

Monier Williams

Sanskrit Dictionary

.{a}1{a}1 the first letter of the alphabet
.; the first short vowel inherent in consonants. [1,1]
. {akAra}3{a--kAra} úm. the letter or sound {a}. _
. {a}1{a}2 ({pragRhya} , ¯q.v.) , a vocative particle [{a@ananta} , O Vishn2u] îT.
.; interjection of pity , Ah! _
. {a}1{a}3 (before a vowel {an} , exc. {a-RNin}) , a prefix corresponding to Gk. \$, \$, Lat. ¶{in} , Goth. &&11[1,1] and Germ. ¶{un} , Eng. ¶{in} or ¶{un} , and having a negative or privative or contrary sense ({an-eka} not one
.; {an-anta} endless
.; {a-sat} not good
.; {a-pazyat} not seeing)
.; rarely prefixed to Inf. ({a-svaptum} not to sleep îTa1n2d2yaBr.) and even to forms of the finite verb ({a-spRhayanti} they do not desire îBhP. îS3is3.) and to pronouns ({a-saH} not he îS3is3.
.; {a-tad} not that îBhP.)
.; occasionally denoting comparison ({a-brAhmaNa} like a Brahman îT.)
.; sometimes disparagement ({a-yajJa} a miserable sacrifice)
.; sometimes diminutiveness (cf. {a4-karNa} , {an-udarA})
.; rarely an expletive (cf. {a-kupya} , {a-pUpa}). According to îPa1n2. 6-2 , 161 , the accent may be optionally either on the first or last syllable in certain compounds formed with {a} (as {a4-tIkSNa} or {a-tIkSNa4} , {a4-zuci} or {a-zuci4} , {a4n-anna} or {an-anna4})
.; the same applies to stems ending in {tR} accentuated on the first syllable before {a} is prefixed
.; cf. also {a4-tUrta} and {a-tU4rta} , {a4-bhinna} and {a-bhinna4} , &c. _
. {a}1{a}4 the base of some pronouns and úpronom. forms , in {asya} , {atra} , &c. _
. {a}1{a}5 the augment prefixed to the root in the formation of the imperfect , aorist , and conditional tenses (in the Veda often wanting , as in Homer , the fact being that originally the augment was only prefixed in principal sentences where it was accentuated , whilst it was dropped in subordinate sentences where the root-vowel took the accent).
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. {a}1{a}6 úm. N. of Vishnu îL. (especially as the first of the three sounds in the sacred syllable {om}). _
. {aRNin}1{a-RNin} úmf. free from debt îL. _
. {aMz}1{aMz} úcl. 10. úP. {aMzayati} , ÷to divide , distribute îL. ;

also occasionally úA1. {aMzayate} îL. ; also {aMzApayati} îL. _
. {aMza}1{a4Mza} úm. (probably fr. û 1. {az} , perf. {An-a4Mza} , and not from the above û {aMz} fictitiously formed to serve as root) , a share , portion , part , party
.; partition , inheritance
.; a share of booty
.; earnest money
.; stake (in betting) îRV. v , 86 , 5 îTa1n2d2yaBr.
.; a lot (cf. 2. {prA7s})
.; the denominator of a fraction
.; a degree of latitude or longitude
.; a day îL.
.; N. of an A1ditya.
. {aMzakaraNa}3{a4Mza--karaNa} ún. act of dividing.
. {aMzakalpanA}3{a4Mza--kalpanA} úf. orð allotment of a portion.
. {aMzaprakalpanA}3{a4Mza--prakalpanA} úf. orð allotment of a portion.
. {aMzapradAna}3{a4Mza--pradAna} ún. allotment of a portion.
. {aMzabhAgin}3{a4Mza--bhAgin} orð úmnf. one who has a share , an heir , co-heir.
. {aMzabhAj}3{a4Mza--bhAj} mnf. one who has a share , an heir , co-heir.
. {aMzabhU}3{a4Mza--bhU4} úm. partner , associate îTS.
. {aMzabhUta}3{a4Mza--bhUta} úmf. forming part of.
. {aMzavat}3{a4Mza--vat} (for {aMzumat}?) , úm. a species of Soma plant îSus3r.
. {aMzasavarNana}3{a4Mza--savarNana} ún. reduction of fractions.
. {aMzasvara}3{a4Mza--svara} úm. key-note or chief note in music.
. {aMzahara}3{a4Mza--hara} orð úmf. taking a share , a sharer.
. {aMzahArin}3{a4Mza--hArin} úmf. taking a share , a sharer.
. {aMzAMza}3{aMzA7Mza} úm. part of a portion (of a deity) , secondary incarnation.
. {aMzAMsi}3{aMzA7Msi} úind. share by share.
. {aMzAvatarana}3{aMzA7vatarana} ún. descent of part of a deity
.; partial incarnation
.; title of sections 64-67 of the first book of the îMBh.
. {aMzIkR}3{aMzI-kR} to share. _
. {aMzaka}2{aMzaka}1 úmf({ikA})n. (úifc.) forming úpart. _
. {aMzaka}2{aMzaka}2 úm. a share
.; degree of latitude or longitude
.; a co-heir îL.
.; ({am}) , ún. a day îL. _
. {aMzala}2{aMzala} - {aMsala4} next col. _
. {aMzin}2{aMzin} úmf. having a share îYa1jn5.
. {aMzitA}3{aMzi-tA} úf. the state of a sharer or co-heir , heirship. _
. {aMzu}1{aMzu4} úm. a filament (especially of the Soma plant)
.; a kind of Soma libation îS3Br.
.; thread

.; end of a thread , a minute particle [1,2]
.; a point , end
.; array , sunbeam
.; cloth îL.
.; N. of a R2ishi îRV. viii , 5 , 26
.; of an ancient Vedic teacher , son of a Dhanam2jaya îVBr.
.; of a prince.
.{aMzujAla}3{aMzu4--jAla} ún. a collection of rays , blaze of light.
.{aMzudhara}3{aMzu4--dhara} úm. `"' bearer of rays "' , the sun îL.
.{aMzudhAna}3{aMzu4--dhAna} ún. N. of a village îR.
.{aMzudhAraya}3{aMzu4--dhAraya} úm. a lamp îMaitrUp.
.{aMzunadI}3{aMzu4--nadI} úf. N. of a river.
.{aMzupaTTa}3{aMzu4--paTTa} ún. a kind of cloth.
.{aMzupati}3{aMzu4--pati} orð úm. `"' lord of rays "' , the sun îL.
.{aMzubhartR}3{aMzu4--bhartR} úm. `"' lord of rays "' , the sun îL.
.{aMzumat}3{aMzu4--ma4t} úmfn. fibrous , rich in filaments
.; rich in Soma plants or Soma juice
.; radiant , luminous
.; pointed
.; ({An}) , úm. the sun , the moon
.; N. of various persons , especially of a prince of the solar race ,
son of A-saman5jas , grandson of Sagara
.; ({ma4tI}) , úf. N. of a river (Yamuna1?) îRV. viii , 96 , 13-15
.; Hedysarum Gangeticum îSus3r.
.{aMzumatphalA}3{aMzu4--matphalA} úf. Musa Paradisiaca.
.{aMzumAlA}3{aMzu4--mAlA} úf. a garland of light , halo.
.{aMzumAlin}3{aMzu4--mAlin} úm. the sun.
.{aMzuvANa}3{aMzu4--vANa} úm. `"' having rays for arrows "' , the sun.
.{aMzuvimarda}3{aMzu4--vimarda} úm. ray-obscuration.
.{aMzuhasta}3{aMzu4--hasta} úm. `"' having rays for hands "' , the sun
îL.
.{aMzUdaka}3{aMzU7daka} ún. water which has been exposed to the rays of
the sun or the moon îBhpr.
.{aMzvAdi}3{aMzv-Adi} a úg. of îPa1n2. 6-2 , 193. _
.{aMzuka}2{aMzuka} ún. cloth
.; fine or white cloth , muslin [see {cInA7Mzuka}] îL.
.; garment , upper garment
.; tie (for binding a churning-stick). _
.{aMzula}2{aMzula} úm. radiant îT.
.; N. of the sage Ca1n2akya îL. _
.{aMs}1{aMs} (cf. û {aMz}) îL. - {vyaMs} _
.{aMsa}2{a4Msa} úm. the shoulder , shoulder-blade
.; corner of a quadrangle
.; N. of a king
.; ({au}) , úm. údu. the two shoulders or angles of an altar
.; a share (for {aMza}) ; [cf. Goth. ¶{amsa}

.; Gk. \$, \$; Lat. ¶{humerus} , &&&124[1 ,2] ¶{ansa}.]
.{aMsakUTa}3{a4Msa--kUTa} úm. the shoulder
.; a bull's hump , the protuberance between an ox's shoulders.
.{aMsatra}3{a4Msa--tra} ({a4Msa-}) , ún. armour to protect the shoulder
îRV.
.; a bow îNir.
.; {a4Msatra-koza} úmfn. having a cask for its tunic (probably = a Soma
filter îGmn.) îRV. x , 101 , 7.
.{aMsadaghna}3{a4Msa--daghna4} úmf({A4})n. up to the shoulder îS3Br.
.{aMsadhrI}3{a4Msa--dhrI4} úf. a cooking vessel îAV.
.{aMsapRSTha}3{a4Msa--pRSTha} ún. back of the shoulder.
.{aMsaphalaka}3{a4Msa--phalaka4} ún. shoulderblade îS3Br. îSus3r.
.{aMsabhAra}3{a4Msa--bhAra} orð úm. a burden on the shoulder , (úg.
{bhastrA7di} , - q.v.)
.{aMsebhAra}3{aMse--bhAra} úm. a burden on the shoulder , (úg.
{bhastrA7di} , - q.v.)
.{aMsabhArika}3{aMsa--bhArika} úmf({I})n. orð bearing a burden on the
shoulder îib.
.{aMsebhArika}3{aMse--bhArika} úmf({I})n. bearing a burden on the
shoulder îib.
.{aMsemUla}3{aMse--mUla} ún. the acromion îL. _
.{aMsala}2{aMsala4} úmfn. lusty , strong îS3Br. &c. _
.{aMsya}2{a4Msya} (3) , úmfn. belonging to the shoulder îRV. i , 191 ,
7. _
.{aMh}1{aMh}1 (cf. û {aGgh}) , úcl. 1. úA1. {aMhate} , ÷to go , set out
, commence îL.
.; ÷to approach îL.
.; úcl. 10. úP. {aMhayati} , ÷to send îBhat2t2.
.; ÷to speak îBhat2t2.
.; ÷to shine îL. _
.{aMhri}2{aMhri} úm. a foot îHpar.
.; root of a tree îL.
.; [cf. {aGghri}.]
.{aMhripa}3{aMhri--pa} úm. `"' root-drinker "' , a tree îL.
.{aMhriskandha}3{aMhri--skandha} úm. orð a part of the foot between the
anle and the heel îL.
.{aMhriziras}3{aMhri--ziras} ún. a part of the foot between the anle
and the heel îL. _
.{aMh}1{aMh}2 to press together , to strangle (conjecturable from Gk. \$
, \$; Lat. ¶{angustus} , &&&155[1 ,2] ¶{anxius} , &c.) îL. _
.{aMhati}2{aMhati} úf. anxiety , distress , trouble îRV.
.; illness îL. ; [cf. Lat. ¶{ango}]
.; a gift (also {aMhatI} úf.) îL. _
.{aMhas}2{a4Mhas} ún. anxiety , trouble îRV. &c.
.; sin îL.
.; [cf. {agha4} , {A4gas}

.; Gk. \$, \$, \$, \$.]
 .{aMhasapati}3{a4Mhas--pati} or &&&163[1,2]
 .{aMhasaspati}3{aMhasas-pati4} [îVS.], úm. lord of perplexity , úi.e. an intercalary month
 .; cf. {AMhaspatya} .
 .{aMhasaspatya}3{aMhasas-patya4} ún. power over calamity îTS. îA1pS3r.
 .{aMhomuc}3{aMho-mu4c} úmfn. delivering from distress îRV. x , 63 , 9 îVS. _
 .{aMhiti}2{aMhiti} úf. a gift , donation îL. ^ {aMhati4} . _
 .{aMhu}2{aMhu} úmfn. (only in compar. {aMhIyas}) narrow îAitBr. , ^ {paro8-'Mhu}
 .; ({u4}) , ún. (only in Abl. {aMho4s}) anxiety , distress îRV.
 .; [cf. Gk. \$; Goth. &&&174[1,2] ¶[aggvus] ; Lat. ¶[angustus] , ¶[anxius] , &c.]
 .{aMhubhedI}3{aMhu--bhe4dI} úf. having a narrow slit (pudendum muliebre) îVS. [1,3]
 .{aMhura}3{aMhura4} úmfn. straitened , distressed îRV. x , 5 , 6. _
 .{aMhUraNa}2{aMhUraNa4} úmf({A4})n. distressing îRV. vi , 47 , 20 .; ({a4m}) , ún. distress îRV. i , 105 , 17 îAV. _
 .{aMhoyu}2{aMhoyu4} úmfn. troublesome îRV. v , 15 , 3. _
 .{ak}1{ak} úcl. 1. úP. {akati} , ÷to move tortuously (like a snake) îL.
 .; Cf. û {ag} and û {aJc} . _
 .{aka}1{aka}1 the suffix {aka} ({akac}) . _
 .{aka}1{a4-ka}2 ún. unhappiness , pain , trouble îTS.
 .; sin îL. _
 .{akaca}1{a-kaca} úmfn. hairless , bald
 .; cf. {ut-} , {Urdhva-} , {vi-}
 .; úm. N. of Ketu , the dragon's tail or descending node (having a headless trunk) îL. _
 .{akaTuka}1{a-kaTuka} úmfn. not acrid , not impetuous
 .; unwearied , indefatigable. _
 .{akaTuphala}2{a-kaTu-phala} úm. a kind of plant. _
 .{akaThora}1{a-kaThora} úmfn. not hard , weak. _
 .{akaDama}1{akaDama} ún. a kind of TaIntrik diagram.
 .{akaDamacakra}3{akaDama--cakra} ún. úid. _
 .{akaNTaka}1{a-kaNTaka} úmfn. thornless , free from troubles or difficulties or enemies. _
 .{akaNTha}1{a-kaNTha} úmfn. having no neck
 .; having no voice , hoarse. _
 .{akatthana}1{a-katthana} úmfn. unboastful. _
 .{akathaha}1{akathaha} ún. a kind of diagram. _
 .{akathya}1{a-kathya} úmfn. unspeakable
 .; unutterable , unmentionable. _
 .{akaniSTha}1{a4-kaniSTha} {As} ún. úpl. of whom none is the youngest (úi.e. younger than the others) îRV.
 .; a class of Buddhist deities.

.{akaniSThaga}3{a4-kaniSTha--ga} úm. a Buddha îL.
 .{akaniSThapa}3{a4-kaniSTha--pa} úm. a Buddhist king îT. _
 .{akanya}1{a-kanya} úf. not a virgin îMn. _
 .{akapIvat}1{akapIvat} {An} ún. N. of a R2ishi. _
 .{akampana}1{akampana} ún. N. of a prince
 .; of a RaIkshasa. _
 .{akampita}1{a-kampita} úmfn. unshaken , firm
 .; úm. N. of one of the 11 chief pupils ({gaNadhara} or {gaNA7dhipa}) of MahaIviIra (the last TiIrtha-kara). _
 .{akampya}2{a-kampya} úmfn. not to be shaken. _
 .{akara}1{a-kara} úmfn. handless , maimed
 .; exempt from tax or duty , privileged
 .; not acting
 .; ({A}) , úf. Emblic Myrobalan , Phyllanthus Emblica. _
 .{akaraNa}1{a-karaNa} ún. absence of action. _
 .{akaraNi}2{a-karaNi} úf. non-accomplishment , failure , disappointment (used in imprecations , úe.g. {tasyA7karaNir@evA7stu} bad luck to him!) îL. _
 .{akaraNIya}2{a-karaNIya} úmfn. not to be done. _
 .{akaruNa}1{a-karuNa} úmfn. merciless , relentless.
 .{akaruNatva}3{a-karuNa--tva} ún. harshness , cruelty. _
 .{akarkaza}1{a-karkaza} úmfn. not hard , tender. _
 .{akarNa}1{a4-karNa} úmf({A})n. having diminutive ears îTS. îS3Br.
 .; without ears , deaf
 .; without helm or rudder
 .; without Karn2a. _
 .{akarNaka}2{a-karNa4ka} úmfn. without ears îTS. , &c. _
 .{akarNya}2{a-karNya} úmfn. not fit for the ears îPa1n2. îSch. _
 .{akarNadhAra}1{a-karNadhAra} úmfn. without a helmsman , destitute of a pilot. _
 .{akartana}1{a-kartana} úm. a dwarf îL. _
 .{akartR}1{a-kartR} {tA} ún. not an agent , N. applied to the {puruSa} (in Sa1n3khya phil.)
 .; not active (in úGr.)
 .{akartRtva}3{a-kartR--tva} ún. state of non-agency. [2,1] _
 .{akarman}1{a-karma4n} úmfn. not working
 .; not performing good works , wicked îRV. x , 2 2 , 8
 .; inefficient
 .; (in úGr.) intransitive
 .; ({a}) , ún. absence of work
 .; observances
 .; improper work , crime.
 .{akarmabhoga}3{akarmabhoga} úm. enjoyment of freedom from action.
 .{akarmAnvita}3{a-karma7nvita} úmfn. unoccupied
 .; disqualified. _
 .{akarmaka}2{a-karmaka} úmfn. (in úGr.) intransitive. _

.{akarmaNya}2{a-karmaNya} úmf. improper to be done
.; unfit for work
.; inefficient. _
.{akala}1{a-kala} úmf. not in parts , entire
.; not skilled in the arts ({kalAs}). _
.{akalaGka}1{a-kalaGka} úmf. without stains or spots
.; N. of a Jaina. _
.{akalka}1{a-kalka} úmf. free from impurity
.; ({A}), úf. moonlight , L:
.{akalkatA}3{a-kalka--tA} úf. honesty îYa1jn5. _
.{akalkana}1{a-kalkana} or {a-kalkala} úmf. not deceitful , honourable
, (îT.) îBhag. _
.{akalpa}1{a-kalpa4} úmf({A})n. not subject to rules , uncontrolled
.; not admitting (any comparison {pratimA4nam}) îRV. i , 102 , 6
.; unable to (úloc. or Inf. or in úcomp.) _
.{akalpita}2{a-kalpita} úmf. not manufactured , not artificial , not
pretended
.; natural , genuine. _
.{akalmaSa}1{a-kalmaSa} úmf({A})n. spotless. _
.{akalmASa}1{a-kalmASa} úm. N. of a son of the fourth Manu îHariv. _
.{akalya}1{a-kalya} úmf({A})n. ill , sick
.; true (?) îL. _
.{akalyANa}2{a-kalyANa} úmf. not handsome îAV.
.; inauspicious
.; ({am}), ún. adversity. _
.{akava}1{a4-kava} úmf. (fr. 1. {ku} , ^q.v.) , not contemptible , not
stingy îRV. _
.{akavAri}2{a4-kavAri} úmf({I})n. not selfish , not stingy îRV. iii ,
47 , 5 , and vii , 96 , 3 îSa1y. explains by {a-kava-ari} , `` not
contemptible as an enemy , or to his enemies , not having weak enemies
""]. _
.{akavaca}1{a-kavaca4} úmf. having no coat of mail îAV. xi , 10 , 22. _
.{akavi}1{a4-kavi} úmf. unwise îRV. vii , 4 , 4. _
.{akasmAt}1{a-kasmAt} úmf. without a why or a wherefore accidentally
suddenly. _
.{akANa}1{a4-kANa} úmf({A})n. not one eyed , not monocular îTS. and
îS3Br. _
.{akANDa}1{a-kANDa} úmf. without a trunk îT.
.; causeless , unexpected
.; ({e}), úmf. causelessly , unexpectedly.
.{akANDapAtajAta}3{a-kANDa--pAta-jAta} úmf. dying as soon as born.
.{akANDazUla}3{a-kANDa--zUla} ún. sudden , acute pain. _
.{akAtara}1{a-kAtara} úmf. not dejected. _
.{akAma}1{a-kAma4} úmf({A})n. without desire or wish
.; unintentional , reluctant
.; (in úGr.) the Sandhi which causes the dropping of a final {r} before

a succeeding {r}.
.{akAmakarzana}3{a-kAma4--karzana} ({a4@kAma-}) , úmf. not
disappointing desires îRV. i , 53 , 2.
.{akAmatas}3{a-kAma4--tas} úmf. unintentionally , unwillingly.
.{akAmata}3{a-kAma4--tA} úf. freedom from desire , &c.
.{akAmahata}3{a-kAma4--hata} ({a4-kAma-}) , úmf. unaffected with
desire , calm îS3Br. xiv. _
.{akAmin}2{a-kAmin} úmf. = {a-kAma4}. _
.{akAya}1{a-kAya4} úmf. bodiless , incorporeal îVS. _
.{akAraNa}1{a-kAraNa} úmf. causeless
.; ({am}), ún. absence of a cause
.; ({am} , {ena} , {e} , {At}) , úmf. causelessly.
.{akAraNotpanna}3{a-kAraNo7tpanna} úmf. produced spontaneously. _
.{akAri}2{a-kAri} úmf. inactive , not performing , (úg. {grahA7di} ,
^q.v.) _
.{akArNaveSTakika}1{a-kArNaveSTakika} úmf({i}) ún. not fit for
ear-rings , not looking well with ear-rings îPa1n2. îSch. ^
{karNa-veSTaka}. _
.{akArya}1{a-kArya} úmf. not to be done , improper
.; ({am}), ún. a criminal action.
.{akAryakAri}3{a-kArya--kAri} úmf. an evil-doer
.; neglecting duty. _
.{akArSNya}1{a-kArSNya} ún. absence of blackness. _
.{akAla}1{a-kAla} úm. a wrong or bad time
.; (úmf.) , unseasonable
.; ({e}) or {-tas} úmf. unseasonably.
.{akAlakuSmANDa}3{a-kAla--kuSmANDa} úm. a pumpkin produced out of season
[2,2]
.; a useless birth.
.{akAlakusuma}3{a-kAla--kusuma} ún. a flower blossoming out of season.
.{akAlaja}3{a-kAla--ja} orð úmf. born at a wrong time , unseasonable.
.{akAlajAta}3{a-kAla--jAta} orð úmf. born at a wrong time ,
unseasonable.
.{akAlotpanna}3{akAlo7tpanna} úmf. born at a wrong time , unseasonable.
.{akAlajaladodaya}3{a-kAla--jalado7daya} orð úm. unseasonable rising of
clouds or mist.
.{akAlameghodaya}3{a-kAla--megho7daya} úm. unseasonable rising of clouds
or mist.
.{akAlavela}3{a-kAla--vela} úf. wrong or unseasonable time.
.{akAlasaha}3{a-kAla--saha} úmf. unable to bide one's time.
.{akAlahInam}3{a-kAla--hInam} úmf. without losing time , immediately. _
.{akAlikam}2{a-kAlikam} úmf. immediately îMBh. _
.{akAlya}2{a-kAlya} úmf. unseasonable. _
.{akAsAra}1{a-kAsAra} úm. N. of a teacher îBhP. _
.{akijcana}1{a-kiJcana} úmf. without anything , utterly destitute
.; disinterested

.; (am) , ún. that which is worth nothing.
 .{akiJcanatA}3{a-kiJcana--tA} úf. orð voluntary poverty (as practised by Jaina ascetics).
 .{akiJcanatva}3{a-kiJcana--tva} ún. voluntary poverty (as practised by Jaina ascetics). _
 .{akiJcaniman}2{a-kiJcaniman} {A} úm. utter destitution , (úg. {pRthu-Adi} , - q.v.) _
 .{akitava}1{a4-kitava} úm. no gambler îVS. _
 .{akilviSa}1{a-kilviSa4} úmfn. sinless îS3Br. _
 .{akIrti}1{a-kIrti} úf. ill-fame , disgrace.
 .{akIrtikara}3{a-kIrti--kara} úmfn. causing disgrace , disparaging , insulting. _
 .{akuNTha}1{a-kuNTha} úmfn. not blunted , not worn out
 .; vigorous , fixed
 .; ever fresh , eternal.
 .{akuNThadhiSNya}3{a-kuNTha--dhiSNya} ún. an eternal abode , heaven. _
 .{akuNThita}2{a-kuNThita} úmfn. = {a-kuNTha}. _
 .{akutas}1{a-kutas} úind. (usually in úcomp.) , not from any quarter or cause.
 .{akutazcala}3{akutaz-cala} úm. not movable from any cause
 .; N. of S3iva.
 .{akutobhaya}3{a-kutobhaya} orð úmfn. having no fear from any quarter , secure.
 .{akutazcidbhaya}3{a-kutazcid-bhaya} orð úmfn. having no fear from any quarter , secure.
 .{akutracobhaya}3{a-kutraca-bhaya} úmfn. having no fear from any quarter , secure. _
 .{akutra}2{a-kutra} or (Ved.)
 .{akutra}3{a-kutra} úind. nowhere , astray îRV. i , 120 , 8. _
 .{akutsita}1{a-kutsita} úmfn. unapproached. _
 .{akudhryaJc}1{a-kudhrya4Jc} {a4G} , {dhrI4cI} , {a4k} ({kudhri} for {kudha} for {kuha} = {kutra}) , `` going nowhere "" ({A7k} , 4).
 úind. objectless , aimless îRV. x , 22 , 12. _
 .{akupya}1{a-kupya} ún. not base metal , gold or silver îKir.
 .; any base metal (= {kupya} , - 3. {a}). _
 .{akupyaka}2{akupyaka} ún. gold or silver îL. _
 .{akumAra}1{a-kumAra} úm. not a boy (said of Indra) îRV. s , 155 , 6. _
 .{akula}1{a-kula} úmfn. not of good family , low
 .; ({as}) úm. N. of S3iva îL.
 .; ({A}) úf. N. of Pa1rvati1 îL.
 .{akulatA}3{a-kula--tA} úf. lowness of family. _
 .{akulIna}2{a-kulIna} úmfn. not of good family îMn. _
 .{akuzala}1{a-kuzala} úmf({A})n. inauspicious , evil
 .; not clever
 .; ({am}) , ún. evil , an evil word îMn. _
 .{akusIda}1{a-kusIda} or {akuzIda} úmfn. taking no interest or usury ,

without gain. _
 .{akusuma}1{a-kusuma} úmfn. flowerless. _
 .{akuha}1{a-kuha} as , úm. no deceiver îL. _
 .{akuhaka}2{a-kuhaka} úm. úid. îSus3r. _
 .{akUTA}1{a4-kUTA} úmf({A})n. having no prominence on the forehead îTS.: not deceitful , unerring (said of arms) îYa1jn5.
 .; not false (said of coins) îYa1jn5. _
 .{akUpAra}1{a4-kUpAra} úmfn. unbounded îRV. v , 39 , 2 and x. 109 , 1
 .; úm. the sea îVS. &c.
 .; tortoise îBhP. &c. the mythical tortoise that upholds the world
 .; N. of a man îPBr.
 .; N. of an A1ditya îL.
 .; ({A}) , úf. N. of an An3girasi1 îPBr. _
 .{akUvAra}2{a-kUvAra} = {a-kUpAra} above. _
 .{akUrca}1{a-kUrca} úm. `` the guileless one "" , a Buddha îL. _
 .{akRcchra}1{a-kRcchra} {as} , {am} úm. ún. absence of difficulty
 .; freedom from trouble. _
 .{akRcchrin}2{a-kRcchrin} úmfn. free from difficulty or trouble. _
 .{akRta}1{a4-kRta} úmf({A}) ún. undone , not committed
 .; not made , uncreated
 .; unprepared , incomplete
 .; one who has done no works , ({am}) , ún. an act never before committed îAitBr.
 .; ({A}) , úf. a daughter who has not been made {putrikA} , or a sharer in the privileges of a son îPa1n2.
 .{akRtakAram}3{a4-kRta--kAram} úind. is a way not done before îPa1n2.
 .{akRtajJa}3{a4-kRta--jJa} úmfn. not acknowledging benefits , ungrateful.
 .{akRtajJatA}3{a4-kRta--jJa-tA} úf. ingratitude.
 .{akRtabuddhi}3{a4-kRta--buddhi} úmfn. having an unformed mind
 .{akRtabuddhitva}3{a4-kRta--buddhitva} ún. ignorance.
 .{akRtavraNa}3{a4-kRta--vraNa} úm. N. of a commentator on the Pura1n2as îVP.
 .; of a companion of Ra1ma Ja1madagnya îMBh.
 .; of a teacher.
 .{akRtAtman}3{akRtA7t-man} úmfn. having an unformed mind [2,3]
 .; not yet identified with the supreme Spirit.
 .{akRtArtha}3{akRtA7rtha} úmfn. having one's object unaccomplished , unsuccessful.
 .{akRtAstra}3{akRtA7stra} úmfn. unpractised in arms îMBh. _
 .{akRtin}2{a-kRtin} úmfn. unfit for work , not clever.
 .{akRtitva}3{akRti-tva} ún. unfitness for work. _
 .{akRtya}2{a-kRtya} úmfn. not to be done , criminal
 .; ({am}) , ún. crime.
 .{akRtyakArin}3{a-kRtya--kArin} úmfn. evil-doer îMBh. _
 .{akRtta}1{a-kRtta} úmfn. uncut , unimpaired.

.{akRttaruc}3{a-kRtta--ruc} úmf. possessing unimpaired splendour îRV. x , 84 , 4. _
 .{akRtrima}1{a-kRtrima} úmf({A})n. inartificial. _
 .{akRtsna}1{a4-kRtsna} úmf({A})n. incomplete. _
 .{akRpa}1{a-kRpa} úmf. merciless , unkind. _
 .{akRpaNa}1{a-kRpaNa} úmf. not miserly. _
 .{akRza}1{a4-kRza} úmf. not emaciated îTS.
 ; unimpaired.
 .{akRzalakSmI}3{a4-kRza--lakSmI} úmf. enjoying full prosperity.
 .{akRzAzva}3{a-kRzA7zva} úmf. N. of a king of Ayodhya1 îHariv. _
 .{akRSIvala}1{a4-kRSIvala} úmf({A})n. not agricultural îRV. x , 146 , 6. _
 .{akRSTa}1{a4-kRSTa} úmf. unploughed , untilled
 ; not drawn
 ; ({am}) , ún. unploughed land îS3Br.
 ; ({As}) , úm. úpl. , N. of a kind of R2ishis îMBh. îHariv.
 .{akRSTapacya}3{a4-kRSTa--pacya4} úmf. ripening in unploughed land , growing wild îAV. îVS. îTS.
 ; (said of the earth) giving fruits without having been ploughed îVP. _
 .{akRSNakarman}1{a-kRSNa-karman} úmf. free from black deeds , guiltless îL. _
 .{aketana}1{a-ketana} úmf. houseless. _
 .{aketu}1{a-ketu4} úmf. shapeless , unrecognisable îRV. i , 6 , 3
 ; (" unconscious " îSa1y.) _
 .{akeza}1{a-keza} úmf({A}) îPa1n2.
 ; {I} îR.)n. hairless. _
 .{akoTa}1{a-koTa} úm. " without a bend " , the Areca or Betel-nut palm îL. _
 .{akopa}1{a-kopa} úm. N. of a minister of king Dasaratha îR. &c. _
 .{akopana}1{a-kopana} úmf. not irascible. _
 .{akovida}1{a-kovida} úmf. unwise , ignorant. _
 .{akauzala}1{a-kauzala} ún. unskilfulness îPa1n2.
 ; cf. {Akauzala}. _
 .{akkA}1{akka} úf. (Voc. {akka} îPa1n2.) a mother (used contemptuously)
 ; N. of a woman ; [supposed to be a term of foreign origin , cf. Lat. ¶{Acca}.] _
 .{akta}1{akta}1 úmf. (û {aj}) , driven. _
 .{akta}1{akta}2 úmf. (û {aJ}) , smeared over , diffused , bedaubed , tinged , characterized. Often úifc. (cf. {raktA7kta})
 ; ({am}) , ún. oil , ointment. _
 .{akta}2{aktA4} úf. night îRV. i , 62 , 8. _
 .{aktu}2{aktu4} úm. tinge , ray , light îRV.
 ; dark tinge , darkness , night îRV. , ({o4s} , {u4bhis}) , úind. at night îRV. _
 .{aknopana}1{a-knopana} úmf. not moistening drying îNir. _
 .{akra}1{a4-kra}1 úmf. (û {kR}) , inactive îRV. i , 120 , 2. _

.{akra}1{akra}2 as , úm. a banner îRV.
 ; a wall , fence ({prAkAra}) , according to Durga on îNir. vi , 17. _
 .{akratu}1{a-kratu4} úmf. destitute of energy or power [" of sacrifices " îSa1y.] îRV. x , 8 3 , 5 îAV.
 ; foolish îRV. vii , 6 , 3
 ; free from desire îUp. _
 .{akrama}1{a-krama} úmf. not happening successively , happening at once îYogas.
 ; úm. want of order , confusion. _
 .{akravihasta}1{a4-kravi-hasta} úmf. not having bloody hands [" not having niggardly hands , not close-fisted " îSa1y.] îRV. v , 62 , 6. _
 .{akravyAd}1{a-kravyA7d} úmf. not consuming flesh (N. of an Agni) îAV.
 ; not carnivorous îYa1jn5. _
 .{akravyAda}2{a-kravyA7da} úmf. not carnivorous îMn. _
 .{akrAnta}1{a-krAnta} úmf. unpassed , unsurpassed , unconquered , not doubled îRV. îPra1t.
 ; ({A}) , úf. the Egg plant. [3,1] _
 .{akriya}1{a-kriya} úmf. without works
 ; inactive
 ; abstaining from religious rites
 ; impious
 ; ({A}) , úf. inactivity
 ; neglect of duty. _
 .{akrIDat}1{a4-krIDat} úmf. not playing îRV. x , 79 , 6. _
 .{akrUra}1{a-krUra} úmf. not cruel , gentle
 ; úm. N. of Kr2ishn2a's paternal uncle îMBh. _
 .{akrodha}1{a-krodha} úm. suppression of anger
 ; (úmf.) , free from anger.
 .{akrodhamaya}3{a-krodha--ma4ya} úmf. free from anger îS3Br. xiv. _
 .{akrodhana}2{a-krodhana} úmf. free from anger îMn.
 ; úm. N. of a prince , son of Ayuta1yu îVP. _
 .{aklama}1{a-klama} úm. freedom from fatigue. _
 .{aklikA}1{aklikA} úf. the Indigo plant îL. _
 .{aklinnavartman}1{a-klinna-vartman} a , ún. N. of a disease of the eyes îSus3r. _
 .{akledya}2{a-kledya} úmf. not to be wetted. _
 .{akliSTa}1{a-kliSTa} úmf. untroubled
 ; undisturbed
 ; unwearied.
 .{akliSTakarman}3{a-kliSTa--karman} orð úmf. unwearied in action.
 .{akliSTakarman}3{a-kliSTa--karman} orð úmf. unwearied in action.
 .{akliSTakarman}3{a-kliSTa--karman} orð úmf. unwearied in action.
 .{akliSTavrata}3{a-kliSTa--vrata} úmf. unwearied in keeping religious vows. _
 .{akleza}2{a-kleza} úm. freedom from trouble îMn. _
 .{akS}1{akS} (perhaps a kind of old úDesid. of û1. {az}) , úcl. 1. 5.
 {akSati} , {akSNoti} (îPa1n2. 3-1 , 75 ; úfut. {akSiSyati} or

{akSyati} îL. ; úaor. {AkSiIt} , 3. údu. {AkSiSTAm} or {ASTAm} îL. ; perf. {AnakSa} [îPa1n2. 7-4 , 60 îComm.] , but úA1. p. [with the Vedic weak stem {AkS} , cf. perf. {Az-uH} 3. úpl. &c. fr. ú1. {az}] {AkSANA4}) ,
 .; to reach îRV. x , 22 , 11
 .; ÷to pass through , penetrate , pervade , embrace îL.
 .; ÷to accumulate (to from the cube?) îL.: Caus. {akSayati} , {AcikSat} , to cause to pervade îL.: úDesid. {acikSi} , {Sati} or {acikSati} îL. _
 .{akSa}2{a4kSa}1 úm. an axle , axis (in this sense also ún. îL.)
 .; a wheel , car , cart
 .; the beam of a balance or string which holds the pivot of the beam
 .; a snake îL.
 .; terrestrial latitude (cf. {-karNa} , {-bhA} , {-bhAga})
 .; the collar-bone îS3Br.
 .; the temporal bone îYa1jn5.
 .; N. of a measure (= 104 an3gula) ; [cf. Lat. ¶{axis}
 .; Gk. \$; Old Germ. ¶{ahsa} ; &&&634[3,1] úMod. Germ. ¶{Achse} ; Lith. ¶{assis}.]
 .{akSakarNa}3{a4kSa--karNa} úm. the hypotenuse , especially of the triangle formed with the gnomon of a dial and its shadow
 .; (in astron.) argument of the latitude.
 .{akSaja}3{a4kSa--ja} úm. a diamond
 .; a thunderbolt
 .; N. of Vishn2u.
 .{akSadRkkarman}3{a4kSa--dRk-karman} ún. operation or calculation for latitude.
 .{akSadvAra}3{a4kSa--dvAra} ún. the cavity in the axle of a car îSa1y. on îRV. v , 30. 1.
 .{akSadhur}3{a4kSa--dhur} úf. the pin at the end of an axle , pole attached to an axle.
 .{akSadhUrtila}3{a4kSa--dhUrtila} úm. a draft-ox îL.
 .{akSapIDa}3{a4kSa--pIDa} úm. Chrysopogon Acicularis îSus3r.
 .; ({A}) , úf. N. of a plant.
 .{akSabhA}3{a4kSa--bhA} úf. shadow of latitude.
 .{akSabhAga}3{a4kSa--bhAga} úm. degree of latitude.
 .{akSabhAra}3{a4kSa--bhAra} úm. a cart-load.
 .{akSasaGgam}3{a4kSa--saGga4m} úind. so that the axle is caught or hooked by contact with some obstruction îMairS.
 .{akSAMsa}3{akSA7Msa} úm. a degree of latitude.
 .{akSagra}3{akSA7gra} ún. end of an axle , or of the pole of a car
 .; an axle.
 .{akSagrakIIa}3{akSA7gra-kIIa} orð úm. a lynch-pin
 .{akSagrakIIaka}3{akSA7gra-kIIaka} úm. a lynch-pin
 .; the pin fastening the yoke to the pole.
 .{akSANah}3{akSA-na4h} (the vowel lengthened as in {upA-na4h} , &c.) ,

úmf. tied to the axle of a car îRV. x , 53 , 7
 .; (horse îSa1y.
 .; trace attached to the horse's collar îGmn.) _
 .{akSa}2{akSa4}2 úm. (ú 1. {az} îUn2.) a die for gambling
 .; a cube
 .; a seed of which rosaries are made (cf. {indrA7kSa} , {rudrA7kSa})
 .; the Eleocarpus Ganitrus , producing that seed
 .; a weight called {karSa} , equal to 16 ma1shas
 .; Beleric Myrobalan (Terminalia Belerica) , the seed of which is used as a die
 .; a N. of the number 5
 .; ({am}) , ún. sochal salt
 .; blue vitriol (from its cube-like crystals) îL.
 .{akSakAma}3{akSa4--kAma} ({akSa4-}) , úmf. fond of dice îAV.
 .{akSakitava}3{akSa4--kitava} úm. a gambler îMBh.
 .{akSakuzala}3{akSa4--kuzala} úmf. skilled in dice.
 .{akSakSapaNa}3{akSa4--kSapaNa} úm. N. of a gambler îKatha1s.
 .{akSagIaha}3{akSa4--glaha} úm. gambling , playing at dice îMBh.
 .{akSaja}3{akSa4--ja} úm. a thunderbolt
 .; N. Vishn2u îL.
 .{akSatattva}3{akSa4--tattva} ún. science of dice
 .; {-vid} úmf. skilled in it.
 .{akSadAya}3{akSa4--dAya} úm. handing over the dice in gambling îNaish. [moving a piece on a board îBR.]
 .{akSadevana}3{akSa4--devana} ún. gambling , dice-playing.
 .{akSadevin}3{akSa4--devin} orð úm. a gambler , a dice-player.
 .{akSadyU}3{akSa4--dyU} úm. a gambler , a dice-player.
 .{akSadyUta}3{akSa4--dyUta} ún. gambling
 .; cf. {AkSadyUtika}.
 .{akSadyUtAdi}3{akSa4--dyUtA7di} a úg. of îPa1n2. 4-4 , 19.
 .{akSadrugdha}3{akSa4--drugdha} ({akSa4-}) , úmf. hated by (unlucky at) dice , or injuring with dice (a sharper) îAV.
 .{akSadhara}3{akSa4--dhara} úmf. holding dice
 .; úm. Trophis Aspera ({zAkhoTa}).
 .{akSadhUrta}3{akSa4--dhUrta} úm. `` dice-rogue '' , gambler îL.
 .{akSanaipuNa}3{akSa4--naipuNa} orð ún. skill in gambling.
 .{akSanaipuNya}3{akSa4--naipuNya} ún. skill in gambling.
 .{akSaparAjaya}3{akSa4--parAjaya4} úm. defeat in gambling îAV. [3,2]
 .{akSapari}3{akSa4--pari} úind. with exception of a single die îPa1n2.
 .{akSapAta}3{akSa4--pAta} úm. throw or cast of dice.
 .{akSapAtana}3{akSa4--pAtana} ún. act of casting dice.
 .{akSapriya}3{akSa4--priya} úmf. fond of dice , or (perhaps) favoured by dice.
 .{akSabhUmi}3{akSa4--bhUmi} úf. gambling-place.
 .{akSamada}3{akSa4--mada} úm. passion for dice.
 .{akSamAtra}3{akSa4--mAtra} ún. anything as big as dice

.; the twinkling of an eye , a moment (cf. 4. {akSa}) îL.
 .{akSamAIA}3{akSa4--mAIA} úf. a string or rosary of beads , especially of Eleocarpus seeds
 .; N. of Arundhati1 , wife of Vasisht2ha (from her wearing a rosary)
 îMn. ix , 23
 .; N. of the mother of Vatsa.
 .{akSamAlin}3{akSa4--mAlin} úmf. wearing a rosary of seeds
 .; N. of Siva îMBh.
 .{akSarAja}3{akSa4--rAja4} úm. `'" king of dice "' , the die called Kali
 îVS.
 .{akSavat}3{akSa4--vat} úmf. having dice
 .; ({tI}) , úf. a game of dice îL.
 .{akSavApa}3{akSa4--vApa} = {akSA7vApa4} below îKa1t2h.
 .{akSavAma}3{akSa4--vAma} úm. an unfair gambler.
 .{akSavid}3{akSa4--vid} úmf. skilful in gambling.
 .{akSavRtta}3{akSa4--vRtta} úmf. anything that happens in gambling.
 .{akSazauNDa}3{akSa4--zauNDa} úmf. fond of gambling.
 .{akSasUkta}3{akSa4--sUkta} ún. dice-hymn , N. of îRV. x , 34.
 .{akSasUtra}3{akSa4--sUtra} ún. a string or rosary of Eleocarpus seeds.
 .{akSastuSa}3{akSa4--stuSa} úm. Beleric Myrobalan.
 .{akSahRdaya}3{akSa4--hRdaya} ún. innermost nature of dice , perfect skill in gambling.
 .{akSahRdayajJa}3{akSa4--hRdaya-jJa} úmf. perfectly skilled in gambling.
 .{akSATivApa}3{akSA7tivApa} úm. = {akSA7vApa4} below îMBh.
 .{akSAvapana}3{akSA7va4pana} ún. a dice-board îS3Br.
 .{akSAvalI}3{akSA7valI} úf. a rosary.
 .{akSAvApa}3{akSA7vApa4} úm. [îS3Br.] (cf. {akSa-vApa} and {akSA7tivApa}) , the keeper or superintendent of a gambling-table [Comm. = {dyUta-pati} , {dyUtA7dhyakSa} , {akSa-goptR}]. _
 .{akSa}2{akSa}3 ún. an organ of sense
 .; sensual perception îL.
 .; úm. the soul îL.
 .; knowledge , religious knowledge îL.
 .; a lawsuit îL.
 .; a person born blind îL.
 .; N. of Garud2a îL.
 .; of a son of Ra1van2a
 .; of a son of Nara , &c.
 .{akSadarzaka}3{akSa--darzaka} orđ úm. a judge , úi.e. one who sees lawsuits.
 .{akSadRz}3{akSa--dRz} úm. a judge , úi.e. one who sees lawsuits.
 .{akSapaTala}3{akSa--paTala} ún. court of law
 .; depository of legal document îRa1jat.
 .{akSapATa}3{akSa--pATa} úm. an arena , a wrestling ground , place of contest îL.

.;{akSapATaka}3{akSa--pATaka} orđ úm. a judge , úi.e. arranger of a lawsuit îL.
 .{akSapATika}3{akSa--pATika} úm. a judge , úi.e. arranger of a lawsuit îL.
 .{akSavATa}3{akSa--vATa} îL. {-pATa}.
 .{akSavid}3{akSa--vid} úmf. versed in law îL. _
 .{akSa}2{akSa}4
 .{akSacaraNa}3{akSa-caraNa} &c. ^ col. 3. _
 .{akSaka}2{akSaka} úm. Dalbergia Oujeinensis
 .; ({as} , {am}) , úm. ún. the collar-bone îSus3r.
 .; ({I}) , úf. N. of a creeping plant. _
 .{akSaNa}1{a-kSaNa} úmf. inopportune. _
 .{akSanvat}1{a-kSanvat}1 úmf. (û {kSan}) , not injuring îA1s3vGr2. _
 .{akSata}1{a4-kSata} úmf. not crushed
 .; uninjured , unbroken , whole
 .; úm. Siva îL.
 .; ({as} , {am}) , m.n. a eunuch îL.
 .; ({A}) , úf. a virgin îYa1jn5.
 .; N. of a plant , Karkat2as3rin3gi1 or Kan3kad2as3rin3gi1
 .; ({am}) , ún. and ({As}) , úm. úpl. unhusked barley-corns
 .; N. of the descendants of Surabhi îHariv.
 .{akSatayoni}3{a4-kSata--yoni} úf. a virgin , an unblemished maiden. _
 .{akSatra}1{a-kSatra} úmf. destitute of the Kshatriya caste , apart from the Kshatriya caste. _
 .{akSan}1{akSan} ^ {akSi}. _
 .{akSama}1{a-kSama} úmf({A})n. unable to endure , impatient
 .; incompetent (with Loc. , Inf. or úifc.) , envious
 .; ({A}) , úf. or {-tA} úf. impatience , envy
 .; incompetence , inability (with Inf.) _
 .{akSaya}1{a-kSaya} úmf({A})n. exempt from decay , undecaying
 .; úm. N. of the twentieth year in the cycle of Jupiter
 .; N. of a mountain îHariv.
 .; ({A}) , úf. the seventh day of a lunar month , if it fall on Sunday or Monday
 .; the fourth , if it fall on Wednesday.
 .{akSayaguNa}3{a-kSaya--guNa} úmf. possessing imperishable qualities
 .; úm. Siva.
 .{akSayatA}3{a-kSaya--tA} úf. orđ imperishableness.
 .{akSayatva}3{a-kSaya--tva} ún. imperishableness.
 .{akSayatRtIyA}3{a-kSaya--tRtIyA} úf. N. of a festival (the third day of the bright half of Vais3a1kha , which is the first day of the Satya-yuga , and secures permanency to actions then performed).
 .{akSayanIvI}3{a-kSaya--nIvI} úf. a permanent endowment , Buddhist
 îInscr.
 .{akSayapuruhUta}3{a-kSaya--puruhUta} úm. Siva.
 .{akSayamati}3{a-kSaya--mati} úm. N. of a Buddhist.

.{akSayaloka}3{a-kSaya--loka} úm. the undecaying world , heaven. _
 .{akSayin}2{a-kSayin} úmfn. undecaying
 .; ((iNI)) , úf. N. of S3iva's wife (?) îRa1jat. _
 .{akSayya}2{a-kSayya4} úmfn. undecaying
 .; ((am)) , ún. or úind. `` may thy prosperity be undecaying! "" (a
 form of blessing addressed to a Vais3ya) îMBh.
 .{akSayyanavamI}3{a-kSayya4--navamI} úf. the ninth day of the bright
 half of A1s3vina.
 .{akSayyodaka}3{akSayyo7daka} ún. inexhaustible water îYa1jn5. &c. _
 .{akSara}1{a-kSa4ra} úmfn. imperishable
 .; unalterable
 .; úm. a sword îL.
 .; S3iva îL.
 .; Vishn2u îL.
 .; ((A)) , úf. - {a4kSarA} below
 .; ((am)) , ún. a syllable
 .; the syllable {om} îMn.
 .; a letter [úm. îRa1matUp.]
 .; a vowel
 .; a sound
 .; a word
 .; N. of Brahma
 .; final beatitude religious austerity , sacrifice îL.
 .; water îRV. i , 34 , 4 and i , 164 , 42 [3,3]
 .; Achyranthes Aspera.
 .{akSarakara}3{a-kSa4ra--kara} úm. a kind of religious meditation
 îKa1ran2d2.
 .{akSaracaJcu}3{a-kSa4ra--caJcu} orđ úm. `` clever in writing "" , a
 scribe îL.
 .{akSaracuJcu}3{a-kSa4ra--cuJcu} orđ úm. `` clever in writing "" , a
 scribe îL.
 .{akSaracana}3{a-kSa4ra--cana} orđ úm. `` clever in writing "" , a
 scribe îL.
 .{akSaracana}3{a-kSa4ra--cana} úm. `` clever in writing "" , a scribe
 îL.
 .{akSaracyutaka}3{a-kSa4ra--cyutaka} ún. `` supplying dropped ((cyuta))
 syllables "" , a kind of game îKa1d.
 .{akSarachandas}3{a-kSa4ra--chandas} ún. metre regulated by the number
 and quality of syllables.
 .{akSarajananI}3{a-kSa4ra--jananI} úf. `` letter producer "" , a reed or
 pen.
 .{akSarajIvaka}3{a-kSa4ra--jIvaka} orđ úm. `` one who lives by writing
 "" , a scribe.
 .{akSarajIvika}3{a-kSa4ra--jIvika} orđ úm. `` one who lives by writing
 "" , a scribe.
 .{akSarajIvin}3{a-kSa4ra--jIvin} úm. `` one who lives by writing "" , a

scribe.
 .{akSaratUlika}3{a-kSa4ra--tUlika} úf. a reed or pen.
 .{akSaranyAsa}3{a-kSa4ra--nyAsa} úm. array of syllables or letters
 .; the alphabet.
 .{akSarapaGkti}3{a-kSa4ra--paGkti} úmfn. containing five syllables
 .; ((akSa4ra-paGkti)) , úf. N. of a metre of four lines , each
 containing one dactyl and one spondee îVS.
 .; also called {paGkti} or {haMsa}.
 .{akSarabhAj}3{a-kSa4ra--bhAj} úmfn. entitled to a share in the
 syllables (of a prayer) îAitBr.
 .{akSaramukha}3{a-kSa4ra--mukha} úm. having the mouth full of syllables
 , a student , scholar îL.
 .{akSaramuSTika}3{a-kSa4ra--muSTika} úf. the art of communicating
 syllables or ideas by the fingers (one of the 64 Kala1s) îVa1tsya1y.
 .{akSaravinyAsa}3{a-kSa4ra--vinyAsa} = {-nyAsa} îVikr.
 .{akSarazas}3{a-kSa4ra--za4s} úind. syllable by syllable îMaitrS.
 îAitBr.
 .{akSarazUnya}3{a-kSa4ra--zUnya} úmfn. inarticulate.
 .{akSarasaMsthAna}3{a-kSa4ra--saMsthAna} ún. scripture , writing îL.
 .{akSarasamAmnAya}3{a-kSa4ra--samAmnAya} úm. alphabet îPat. îBhP.
 .{akSarAkSara}3{akSarA7kSara} úm. a kind of religious meditation
 ((samAdhi)). Karan2d2.
 .{akSarAGga}3{akSarA7Gga} ún. part of a syllable (said of the anusva1ra)
 îRV. îPra1t.
 .{akSaresthA}3{akSare-sthA} úmfn. consisting of syllables îTa1n2d2yaBr.
 _
 .{akSaraka}2{akSaraka} ún. a vowel. _
 .{akSarA}2{a4kSarA} úf. (cf. {a-kSa4ra} ún. above) , word , speech îRV.
 _
 .{akSarya}2{akSarya} úmf((A))n. corresponding to the number of
 syllables or letters îRV. îPra1t.
 .; ((akSaryaM@revat)) , ún. N. of a Sa1man îArshBr. _
 .{akSAnti}1{a-kSAnti} úf. impatience , jealousy , intolerance. _
 .{akSARA}1{a-kSARA} úmfn. free from alkali or factitious salt.
 .{akSARalavaNa}3{a-kSARA--lavaNa} ún. not factitious (úí.e. natural)
 salt
 .; (úmfn.) not composed of artificial salt , [Kullu1ka on] îMn. iii ,
 257 ; v , 73
 .; xi , 109
 .; or , according to Goldst. and îNBD. , better `` (food) not containing
 acrid substances nor salt therefore also {akSArA7lavaNa} in the same
 sense , cf. {kSARA-lavaNa}.
 .{akSARalavaNAsin}3{a-kSARA--lavaNA7zin} úmfn. eating {akSARA-lavaNa}.
 _
 .{akSaramadyamAMsAda}2{a-kSARA--madya-mAMsA7da} úmfn. not eating acrid
 substances nor (drinking) spirituous liquors nor eating meat îVarYogay.

_
 .{akSi}1{a4kSi} ún. (ú1. {az} îUn2.) [instr. {akSNA} údat. {akSNe} ,
 &c. , fr. {akSan} , substituted for {akSi} in the weakest cases. Vedic
 forms are: úabl. úgen. {akSNA4s}
 .; úloc. {akSa4n} (once {akSiNi}!)
 .; údu. nom. , úacc. {akSI4} îRV. , {a4kSiNI} , {a4kSyau} , and
 {akSya4u} îAV. îS3Br. and îAitBr.
 .; úinstr. {akSI4bhyAm}
 .; úgen. {akSyo4s} îVS. , {akSyo4s} and {akSo4s} (!) îAV.
 .; úpl. únom. úacc. {a4kSiNi} îAV. , {akSANi} îRV.
 .; úifc. {akSa} is substituted , ^ 4. {ahSa}] , the eye
 .; the number two
 .; {14}) , ún. údu. the sun and moon îRV. i , 72 , 10
 .; [cf. Gk. \$, \$; Lat. &&&842[3,3] ¶{oculos} ; A.S. ¶{aegh} ; Goth.
 ¶{augo} ; Germ. ¶{Auge} ; Russ. ¶{oko} ; Lith. ¶{aki-s}.]
 .{akSikUTa}3{a4kSi--kUTa} orð ún. the prominent part of the forehead
 above the eye îYa1jn5. &c.
 .{akSikUTaka}3{a4kSi--kUTaka} ún. the prominent part of the forehead
 above the eye îYa1jn5. &c.
 .{akSigata}3{a4kSi--gata} úmf. presented to the eye , visible , seen
 .; hated îMBh. &c.
 .{akSigola}3{a4kSi--gola} úm. the eyeball.
 .{akSijAha}3{a4kSi--jAha} ún. the root of the eye.
 .{akSitArA}3{a4kSi--tArA} úf. the pupil of the eye.
 .{akSinikANam}3{a4kSi--nikANam} úind. with half-closed eyes îPa1n2. 3-4
 , 54 îSch.
 .; also {nikANam-akSi} úid.
 .{akSinimeSa}3{a4kSi--nimeSa} úm. twinkling of an eye , a moment îSus3r.
 .{akSipakSman}3{a4kSi--pakSman} ún. the eye lash.
 .{akSipaTala}3{a4kSi--paTala} ún. coat of the eye îL.
 .{akSipat}3{a4kSi--pa4t} úind. as much as could fall into the eyes , a
 little îRV. vi , 16 , 18 and x , 119 , 6.
 .{akSipAka}3{a4kSi--pAka} úm. inflammation of the eyes îSus3r.
 .{akSibhu}3{a4kSi--bhu} úmf. visible , perceptible , manifest îAV. xx ,
 136 , 4 îVS.
 .{akSibheSaja}3{a4kSi--bheSaja} ún. medicament for the eyes , collyrium
 , &c.
 .; úm. a tree , Red Lodh.
 .{akSibhruva}3{a4kSi--bhruva} ún. the eyes and eyebrows together.
 .{akSimat}3{a4kSi--mat} úmf. possessing eyes.
 .{akSiloman}3{a4kSi--loman} n: the eyelash.
 .{akSivikUNita}3{a4kSi--vikUNita} ún. a glance with the eye-lids
 partially closed.
 .{akSisaMtarjana}3{a4kSi--saMtarjana} (probably ún.) , N. of a mythic
 weapon îMBh.
 .{akSyAmaya}3{akSy-Amaya4} úm. disease of the eye îS3Br. îKa1tySr.

.{akSyAmayin}3{akSyAmayin} úmf. having a disease of the eye îPBr. _
 .{akSa}2{akSa}4 ún. [only úifc. (f. {I}) for {akSi}] , the eye.
 .{akSacaraNa}3{akSa--caraNa} orð úm. (probably) ` having his eyes fixed
 in abstraction on his feet " , N. of the philosopher Gautama
 .{akSapad}3{akSa--pad} orð úm. (probably) ` having his eyes fixed in
 abstraction on his feet " , N. of the philosopher Gautama
 .{akSapAda}3{akSa--pAda} úm. (probably) ` having his eyes fixed in
 abstraction on his feet " , N. of the philosopher Gautama
 .; cf. {AkSapAda}. _
 .{akSan}2{akSan} ún. substituted for {akSi} , ` the eye " , in the
 weakest cases , Gram. 122 [cf. Goth. ¶{augan}]
 .; an organ of sense îBhP.
 .{akSanvat}3{akSan--va4t} úmf. having eyes îRV.
 .; (for 1. ^ col. 2.) [4,1] _
 .{akSika}2{akSika} orð úm. the tree Dalbergia Oujeinensis îL.
 .{akSIka}3{akSIka} úm. the tree Dalbergia Oujeinensis îL.
 .; ^ {akSaka}. _
 .{akSiNI}1{akSiNI} úf. one of the eight conditions or privileges
 attached to landed property îL. _
 .{akSit}1{a-kSi4t} úmf. imperishable , not lost îMaitrS. _
 .{akSita}2{a4-kSita} úmf. undecayed , uninjured , undecaying
 .; ({am}) , ún. water îL.
 .; the number 100000 millions îPBr.
 .{akSitAvasu}3{a-kSitA-vasu} úm. ` possessed of undecaying wealth " ,
 N. of Indra îRV. viii , 49 , 6.
 .{akSitoti}3{a4kSito7ti} úm. ` granting permanent help " , N. of Indra
 îRV. _
 .{akSiti}2{a4-kSiti} úf. imperishableness îAV. &c.
 .; (úmf.) , imperishable îRV. _
 .{akSiba}1{akSiba} úm. îL.
 .; ^ {akSiba}. _
 .{akSiyat}1{a4-kSiyat} úmf. not inhabiting , destitute of a dwelling ,
 unsettled (^ not decreasing in riches " îSa1y.) îRV. iv , 17 , 13. _
 .{akSIka}1{akSIka} úm. îL.
 .; ^ {akSika}. _
 .{akSINa}1{a4-kSINa} úmf. not perishing or failing îS3Br.
 .; not waning (the moon) îS3Br.
 .; not diminishing in weight îYa1jn5.
 .; N. of a son of Vis3va1mitra îMBh. _
 .{akSIba}1{akSIba} and {akSiba} úmf. not intoxicated , sober îL.
 .; úm. Guilandina or Hyperanthera Moringa îL.
 .; ({am}) , ún. sea salt îL. _
 .{akSu}1{a4kSu} úm. a kind of net îRV. i , 180 , 5 îAV. The îNBD.
 suggests ` axle of a car " , making {a4kSu} = {a4kSa}. _
 .{akSuNna}1{a-kSuNna} úmf. unbroken , uncurtailed
 .; not trite , new îMa1lati1m.

.; permanent
.; unconquered
.; inexperienced , inexpert.
.{akSuNNatA}3{a-kSuNNa--tA} úf. uncurtailed condition
.; inexperience. _
.{akSudra}1{a-kSudra} úmf. not small
.; not low or vulgar iMBh. _
.{akSudh}1{a4-kSudh} úf. satiety iVS. _
.{akSudhya}2{a-kSudhya4} úmf. not liable to hunger iAV. _
.{akSodhuka}2{a-kSodhuka} úmf. not hungry iMaitrS. _
.{akSetra}1{a4-kSetra} úmf. destitute of fields , uncultivated iS3Br.
.; ({am}), ún. a bad field iMn. x , 71
.; a bad geometrical figure.
.{akSetrajJa}3{a4-kSetra--jJa} [iPa1n2. 7-3 , 30] orð not finding out the way
.{akSetravid}3{a4-kSetra--vid} [{a4kSø} iRV. v , 40 , 5 and x , 32 , 7]
, not finding out the way
.; destitute of spiritual knowledge. _
.{akSetrin}2{a-kSetrin} úmf. having no fields iMn. ix , 49 and 51. _
.{akSaitrajJya}2{a-kSaitrajJya} ún. spiritual ignorance iPa1n2. 7-3 , 30
.; ^ {AkSø}. _
.{akSoTa}1{akSoTa} úm. a walnut (Pistacio nut?) iRagh.
.; the tree Pi1lu
.; the tree Aleurites Triloba. Also spelt {akSoDa} (iSus3r.) ,
{akSoDaka} , {AkSoTa} , {AkSoDaka} , {AkhoTa}. _
.{akSobha}1{a-kSobha} úmf. unagitated , unmoved , úm. the post to which
an elephant is tied , freedom from agitation , imperturbability. _
.{akSobhya}2{a-kSobhya} úmf. immovable , imperturbable
.; úm. N. of a Buddha of an author , an immense number , said by
Buddhists to be 100 vivaras. _
.{akSauhiNI}1{akSauhiNI} úf. an army consisting of ten anikinis , or 21
, 870 elephants , 21 , 870 chariots , 65 , 610 horse , and 109 , 350
foot. (Since an anikini consists of 27 va1hinis , and 27 is the cube of
3 , {akSauhiNI} may be a compound of 2. {akSa} and {vAhini}
.; or it may possibly be connected with 1. {akSa} , axle , car.) _
.{akSNa}1{akSNa} ún. = {a-khaNDa} iUn2. iSch.
.{akSNayAvan}3{akSNa--yA4van} úmf. going across iRV. viii , 7 , 35. _
.{akSNayA}2{akSNayA4} úinstr. úind. transversely iS3Br. (iSch.
circuitously , like a wheel!)
.; wrongly iS3Br. xiv
.; diagonally , S4ulbas.
.{akSNayAkRta}3{akSNayA4--kRta} ({akSNayA4-}) úmf. done wrongly iS3Br.
.{akSNayAdeza}3{akSNayA4--deza4} úm. an intermediate region iS3Br.
.{akSNayAdruh}3{akSNayA4--druh} úmf. injuring wrongly or in a bad way
iRV. i , 122 , 9.
.{akSNayAraju}3{akSNayA4--raju} úf. diagonal line iSulbas.

.; {akSNayAstomIyA}3{akSNayA4--stomI4yA} úf. N. of an Isht2aka1 iTS.
iS3Br. _
.; {akhaTTa}1{akhaTTa} úm. Buchanania Latifolia. _
.; {akhaTTi}1{akhaTTi} úm. childish whim iL. _
.; {akhaNDA}1{a-khaNDA} úmf. not fragmentary , entire , whole , ({am}) ,
ún. time iL.
.; ({a-khaNDA@dva@dazi}) , the twelfth day of the first half of the
month Ma1rgas3i1rsha. [4,2] _
.; {akhaNDana}2{a-khaNDana} ún. not breaking , leaving entire iL.
.; non-refutation , admission iL.
.; úm. time iL. _
.; {akhaNDita}2{a-khaNDita} úmf. unbroken , undivided , unimpaired
.; unrefuted.
.; {akhaNDitartu}3{a-khaNDita--rtu} ({Rtu}) , úmf. ``" not breaking the
season "" , bearing seasonable fruits. _
.; {akhanat}1{a4-khanat} úmf. not digging iRV. x , 101 , 11. _
.; {akharva}1{a4-kharva} úmf. not shortened or mutilated iRV. vii , 32 ,
13
.; not small , important
.; also {a-kharvan} iHcat.
.; ({A}) , úf. N. of a plant iL. _
.; {akhAta}1{a4-khAta} úmf. unburied iAV.
.; ({as} , {am}) , úm. ún. a natural pond or lake , a pool before a
temple iL. _
.; {akhAdya}1{a-khAdya} úmf. uneatable. _
.; {akhidra}1{a4-khidra} úmf. ({A})n. not weak iTS. &c.
.; {akhidrayAman}3{a4-khidra--yAman} ({a4khidra-}) , úmf. unwearied in
course iRV. i , 38. 11. _
.; {akhila}1{a-khila} úmf. ({A})n. without a gap , complete , whole
.; ({ena}) , úind. completely.
.; {akhilAtman}3{akhilA7tman} úm. the universal Spirit , Brahma.
.; {akhilIkR}3{akhilIkR} {-kRtya} úind. p. not having annihilated or
rendered powerless iS3is3. ii , 34. _
.; {akheTika}1{akheTika} or {AkheTika} úm. a dog trained to the chase. _
.; {akhedin}1{a-khedin} úmf. not wearisome , unwearied.
.; {akheditva}3{akhedi-tva} ún. continuous flow (of speech) , one of the
{vAg-guNas} of Maha1vira iJain. _
.; {akhkhala}1{akhkhala} úind. an exclamation of Joy iSa1y. on iRV. vii ,
103 , 3.
.; {akhkhaliIkRtyA}3{akhkhali-kR4tyA} Ved. úind. p. (ú1. {kR}) , uttering
the exclamation {akhkhala} iRV. vii , 103 , 3. _
.; {akhyaAta}1{a-khyaAta} úmf. not famous , unknown. _
.; {akhyaAti}2{a-khyaAti} úf. infamy. bad repute , disgrace.
.; {akhyaAtikara}3{a-khyaAti--kara} úmf. causing infamy , disgraceful. _
.; {ag}1{ag} úcl. 1. úP. {agati} , ÷to move tortuously , wind iL.: Caus.
{agayati} iL. ; cf. ú {aGg}. _

.{aga}2{aga}1 úm. a snake [in this sense perhaps rather a-ga] îL.
.; the sun îL.
.; a water-jar îL. _
.{aga}1{a-ga}2 úmfn. (û {gam}). unable to walk îPa1n2. 6-3 , 77 îSch.
.; úm. a mountain
.; a tree
.; the number seven.
.{agaja}3{a-ga--ja} úmfn. produced on a mountain , or from a tree
.; ({A}) , úf. N. of Pa1rvati , daughter of Himal1aya
.; ({am}) , ún. bitumen.
.{agAtmajA}3{agA7tma-jA} úf. = {aga-jA} îKir.
.{agAvaha}3{agA7vaha} úm. N. of a son of Vasudeva , and of others
îHariv.
.{agAukas}3{agA7ukas} úm. ``" mountain-dweller "" , a lion
.; ``" tree-dweller "" , a bird
.; the Sarabha , -q.v. _
.{agaccha}2{a-gaccha} úmfn. not going îL.
.; úm. a tree îL. _
.{agaNita}1{a-gaNita} úmfn. uncounted
.; inconsiderable îVP.
.{agaNitapratyAta}3{a-gaNita--pratyAta} úmfn. returned without (or
because of not) having been noticed îS3is3.
.{agaNitalajja}3{a-gaNita--lajja} úmfn. disregarding shame. _
.{agata}1{a4-gata} úmfn. not gone
.; ({am}) , ún. not yet frequented , the dominion of death îAV. _
.{agati}2{a-gati} úmfn. not going , halting , without resource ,
helpless , ({is}) , úf. stoppage îR.
.; want of resort or resource , unsuccessfulness îVikr. , not cohabiting
with a woman. _
.{agatika}2{a-gatika} úmf({A})n. without resort or resources îKatha1s.
.{agatikagati}3{a-gatika--gati} úf. the resort of one who has no resort
, a last resource îYa1jn5. i , 345. _
.{agatika}2{a-gatika} úmf({A})n. not to be walked on (as an evil path)
îMBh. _
.{agada}1{a-gada4} úmfn. free from disease healthy îRV. &c.
.; free from affliction , úm. free dom from disease îMn.
.; a medicine , drug , (especially) antidote îMn.
.{agadaMkAra}3{agadaM-kAra} úm. a physician îNaish.
.{agadaveda}3{agada-veda} úm. medical science îCar. _
.{agadya}2{a-gadya} úNom. úP. {agadyati} , to have good health , (úg.
{kaNDv-Adi} , -q.v.)
.; ÷to heal îib. _
.{agadita}1{a-gadita} úmfn. untold _
.{agandhA}1{a-gandhA} úmfn. without smell. _
.{agama}1{a-gama} úmfn. not going , unable to go , úm. a mountain îL.: a
tree [ef. {a-ga}]. _

.{agamyA}2{a-gamyA} úmfn. unfit to be walked in , or to be approached
.; not to be approached (sexually)
.; inaccessible
.; unattainable [4,3]
.; unintelligible
.; unsuitable.
.{agamyagA}3{a-gamyA--gA} úf. a woman who has illicit intercourse with a
man îVarBr2.
.{agamyarUpa}3{a-gamyA--rUpa} úmfn. of unsurpassed form. _
.{agamyA}2{a-gamyA} úf. a woman with whom cohabitation is forbidden.
.{agamyAgamana}3{a-gamyA--gamana} ún. illicit intercourse with a woman.
.{agamyAgamanIya}3{a-gamyA--gamanIya} úmfn. relating to it îMn. xi ,
169.
.{agamyAgAmin}3{a-gamyA--gAmin} úmfn. practising it îGaut. _
.{agarI}1{a-garI} úf. a kind of grass (Deotar , Andropogon Serratus) îL.
.; [cf. {garI}.] _
.{agaru}1{aga-ru} {us} , {u} , m.n. Agallochum , Amyris Agallocha
.; cf. {aguru}. _
.{agartamit}1{a4-garta-mit} (cf. {garta-mi4t}) , úmfn. not buried in a
hole îS3Br. _
.{agartaskandya}2{a-garta-skandya} úmfn. ``" not having holes to be left
over "" , not offering hindrances îS3a1n3khBr. _
.{agarva}1{a-garva} úmfn. free from pride. _
.{agarhita}1{a-garhita} úmfn. undespised , unreproached , blameless. _
.{agavyUti}1{a-gavyUti4} úmfn. without good pasturage for cattle ,
barren îRV. vi , 47 , 20. _
.{agasti}1{aga4sti} úm. (according to îUn2. iv , 179 fr. 2. {a-ga} , a
mountain , and {asti} , thrower , û2. {as}). N. of a R2ishi (author of
several Vedic hymns
.; said to have been the son of both Mitra and Varun2a by Urvas3i1
.; to have been born in a water-jar
.; to have been of short stature
.; to have swallowed the ocean , and compelled the Vindhya mountains to
prostrate themselves before him
.; to have conquered and civilized the South
.; to have written on medicine , &c.)
.; the star Canopus (of which Agastya is the regent , said to be the ``"
cleanser of water "" , because of turbid waters becoming clean at its
rising îRagh. xiii , 36)
.; Agasti Grandiflora îSus3r. [also {-dru} úf. îL.]
.; ({ayas}) , úm. úpl. the descendants of Agastya
.; ({I}) , úf. a female descendant of Agastya îPa1n2. 6-4 , 149 îSch. _
.{agastIya}2{agastIya} úmfn. relating to Agasti îPa1n2. 6-4 , 149 îComm.
_
.{agastya}2{aga4stya} (3 , 4) , úm. = {aga4sti}
.; N. of S3iva îL.

.{agastyagItA}3{aga4styA--gItA} {As} úf. úpl. Agastya's hymns , forming part of the A1di-va1ra1ha-Pura1n2a.
 .{agastyacAra}3{aga4styA--cAra} úm. the path of Canopus.
 .{agastyamArga}3{aga4styA--mArga} úm. the path of Agastya (Canopus) , ú.e. the South.
 .{agastyasaMhitA}3{aga4styA--saMhitA} úf. N. of an old compendium of the Tantra literature.
 .{agastyodaya}3{agastyo7daya} úm. the rising of Canopus
 .; the seventh day of the second half of Bha1dra. _
 .{agA}1{a-gA} {As} úmf. (Ved.) not going îPa1n2. 3-2 , 67 îSch. _
 .{agAtR}1{a-gAtR} {tA} úm. a bad singer îTa1n2d2yaBr. _
 .{agAdha}1{a-gAdha} úmf({A})n. not shallow , deep , unfathomable , úm. a hole , chasm îL.
 .; N. of one of the five fires at the Svadha1ka1ra îHariv.
 .{agAdhajala}3{a-gAdha--jala} úmf. having deep water , ({am}) , ún. deep water.
 .{agAdharudhira}3{a-gAdha--rudhira} ún. a vast quantity of blood îDas3.
 _
 .{agAdhitva}2{a-gAdhi-tva} ún. depth îComm. on îS3is3. i , 55. _
 .{agAra}1{agAra} (rarely {as} , m.) , ún. house , apartment [cf. {AgAra}].
 .{agAradAhin}3{agAra--dAhin} úm. `` house-burner an incendiary îGaut. _
 .{agArin}2{agArin} úmf. possessing a house , ({I}) , ún. a house holder, layman (cf {an-agArin}) îJain. _
 .{agira}1{agira} úm. (û {ag}) , the sun îL. , fire îL.
 .; a Ra1kshasa îL. _
 .{agiraukas}1{a4-girau9kas} úmf. ({girA} úinstr. of {gir} , and {okas}) , not to be kept back by hymns , N. of the Maruts îRV. i , 135 , 9 _
 .{agu}1{a4-gu} úmf. (fr. go with {a}) , destitute of cows , poor îRV. viii , 2 , 14
 .; ({us}) , ún. `` destitute of rays "" , N. of Ra1hu the ascending node. _
 .{ago}2{a-go} úf. not a cow îPa1rGr2.
 .{agotA}3{a-go--tA} ({a@go4}) , úf. want of cows îRV. îAV. _
 .{aguNa}1{a-guNa} úmf. destitute of qualities or attributes (said of the supreme Being , cf. {nirguNa})
 .; destitute of good qualities
 .; ún. a fault.
 .{aguNatA}3{a-guNa--tA} úf. orð absence of qualities or of good qualities.
 .{aguNatva}3{a-guNa--tva} ún. absence of qualities or of good qualities.
 .{aguNavat}3{a-guNa--vat} úmf. destitute of qualities
 .; without good qualities.
 .{aguNavAdin}3{a-guNa--vAdin} úmf. fault-finding , censorious ,
 .{aguNazila}3{a-guNa--zila} úmf. of a worthless character. _

.{agupta}1{a-gupta} úmf. unhidden , unconcealed
 .; unprotected
 .; not keeping a secret. _
 .{aguru}1{a-guru} úmf. not heavy , light
 .; (in prosody) short as a short vowel alone or before a single consonant [5,1]
 .; ({us} , {u}) , m.n. the fragrant Aloe wood and tree , Aquilaria Agallocha. _
 .{agUDha}1{a-gUDha} úmf. unconcealed , manifest.
 .{agUDhagandha}3{a-gUDha--gandha} ún. Asa Foetida.
 .{agUDhabhAva}3{a-gUDha--bhAva} úmf. having a transparent disposition.
 _
 .{agRbhIta}1{a4-gRbhIta} úmf. not seized or taken unsubdued îRV. viii , 79 , 1 îTBr.
 .{agRbhItazocis}3{a4-gRbhIta--zocis} ({a4gRbhIta-}) , úmf. `` having unsubdued splendour "" , N. of Agni and the Maruts îRV. v , 54 , 5 and 12 ; viii , 23 , 1
 .; (`` having inconceivable splendour "" îBR.) _
 .{agRha}1{a-gRha} úmf. houseless.
 .{agRhata}3{a-gRha--tA} úf. houselessness îTa1n2d2yaBr. _
 .{agocara}1{a-gocara} úmf. not within range , unattainable , inaccessible (cf. {driSTy-agocara}) , impeceptible by the senses
 .; ({am}) , ún. anything that is beyond the cognizance of the senses
 .; Brahma
 .; the not being seen , absence
 .; ({eNa}) , úinstr. úind. out of the sight of any one (úgen.) , behind one's back îHit. _
 .{agopA}1{a4-gopA} úmf. without a cowherd , not tended by one îRV. _
 .{agorudha}1{a4-go-rudha} úmf. not driving away the cow îRV. viii , 24 , 20
 .; (`` not repelling or disdaining praise "" îSa1y.) _
 .{agohya}1{a4-gohya} (4) , úmf. not to be concealed or covered , bright îRV. _
 .{agaukas}1{agaukas} ^ 2. {a-ga}. _
 .{agdhAd}1{agdhA7d} úmf. (fr. {a}+ {gdha} úp.p. fr û {ghas} + {ad}) , eating food which is not yet eaten îTS. , (Comm.= {dagdhA7d}).
 _
 .{agnA}1{agnA} (for {agni} in the following úcomp.)
 .{agnAmarutau}3{agnA--marutau} úm. údu. Agni and Marut îPa1n2. 6-3 , 28 îSch.
 .{agnAvisNU}3{agnA--visNU} úvoc. ún. údu. Agni and Vishn2u îAV. _
 .{agnAyI}2{agnA4yI} úf. the wife of Agni , one of the {deva-patnyaH} îRV. i , 22 , 12 and v , 46 , 8
 .; the Treta1 yuga îL. _
 .{agni}1{agni4} úm. (û {ag} îUn2.) fire , sacrificial fire (of three kinds , Ga1rhapatya , Alhavani1ya , and Dakshin2a)

.; the number three îSu1ryas.
.; the god of fire , the fire of the stomach , digestive faculty , gastric fluid
.; bile îL.
.; gold îL.
.; N. of various plants Semicarpus Anacardium îSus3r. , Plumbago Zeylanica and Rosea , Citrus Acida
.; mystical substitute for the letter {r}
.; in the Ka1tantra grammar N. of noun-stems ending in {i} and {u} [cf. Lat. ¶{igni-s} ; Lith. ¶{ugni-s} ; Slav. ¶{ognj}].
.{{agnikaNa}}3{{agni4--kaNa}} úm. `` fire-particle "" , a spark.
.{{agnikarman}}3{{agni4--karman}} ún. `` fire-act "" , piling up the wood &c. îS3Br.
.; action of Agni îNir.
.; cauterization îSus3r.
.{{agnikalpa}}3{{agni4--kalpa}} ({{agni4-}}) , úmfn. having the nature of fire îS3Br.
.{{agnikArikA}}3{{agni4--kArikA}} [îL.] , úf. andð kindling or feeding the sacrificial fire with clarified butter &c.
.{{agnikArya}}3{{agni4--kArya}} [îMn. &c.] , ún. kindling or feeding the sacrificial fire with clarified butter &c.
.; the prayers said while doing so îKatha1s. , cauterization.
.{{agnikASTha}}3{{agni4--kASTha}} ún. Agallochum îL.
.{{agnikukkuTa}}3{{agni4--kukkuTa}} úm. a lighted wisp of straw , firebrand îL.
.{{agnikuNDa}}3{{agni4--kuNDa}} ún. a pan with live coals îR.
.; a hole or enclosed space for the consecrated fire îKatha1s.
.{{agnikumAra}}3{{agni4--kumAra}} úm. a particular preparation of various drugs. N. of a class of Bhavanava1sin deities îJain.
.{{agnikRta}}3{{agni4--kRta}} úmfn. made by fire.
.{{agniketu}}3{{agni4--ketu}} ({{agni-}}) , úmfn. having fire as an emblem or characteristic mark (Ushas) îTS.
.; ({{us}}) , úm. N. of a Rakshas îR.
.{{agnikoNa}}3{{agni4--koNa}} úm. the south-east quarter , ruled over by Agni îL.
.{{agnikriDA}}3{{agni4--kriDA}} úf. `` fire sport "" , fire works , illuminations , &c.
.{{agnikhadA}}3{{agni4--khadA}} úf. an infernal pan or stove îKa1ran2d2.
.{{agnigarbha}}3{{agni4--garbha}} úmf({A}) ún. pregnant with fire îBr2A1rUp.
.; úm. a gem supposed to contain and give out solar heat (= {sUrya-kAnta}) îL.
.; N. of a frothy substance on the sea , engendered by the submarine , fire îL.
.; N. of a man
.; ({{A}}) , úf. the plant Maha1jyotishmati1.

.{{agnigRha}}3{{agni4--gRha}} ún. house or place for keeping the sacred fire îMBh.
.; a room fitted `` with hot-baths îCar.
.{{agnigrantha}}3{{agni4--grantha}} úm. N. of úúwk.
.{{agnighaTa}}3{{agni4--ghaTa}} úm. N. of a hell îKa1ran2d2.
.{{agnicaya}}3{{agni4--caya}} [îS3ulb.] , úm. orð úf. arranging to preparing the sacred or sacrificial fire-place
.{{agnicayana}}3{{agni4--cayana}} ún. orð arranging to preparing the sacred or sacrificial fire-place
.{{agniciti}}3{{agni4--citi}} úf. orð arranging to preparing the sacred or sacrificial fire-place
.{{agnicityA}}3{{agni4--cityA4}} [îS3Br.] , úf. arranging to preparing the sacred or sacrificial fire-place
.; {{agni-caya}} , a heap or mass of fire îR.
.{{agnicit}}3{{agni4--ci4t}} úmfn. arranging the sacrificial fire , or one who has arranged it îS3Br. &c.
.; {{a4n-}} (úneg.) îS3Br.
.{{agnicitvat}}3{{agni4--cit-vat}} úmfn. possessing house holders that have prepared a sacred fire-place îPa1n2. 8-2 , 10 îSch.
.{{agnija}}3{{agni4--ja4}} úmfn. `` fire-born "" , produced by or in fire îAV. îMaitrS.
.; úm. N. of Vishn2u îHariv.
.; of a frothy substance on the sea (cf.-garbha) îL.
.{{agnijanman}}3{{agni4--janman}} úm. `` fire-born "" , Skanda , god of war.
.{{agnijAra}}3{{agni4--jAra}} orð úm. N. of a frothy substance on the sea (cf. {-garbha} and {-ja4}) îL.
.{{agnijAla}}3{{agni4--jAla}} úm. N. of a frothy substance on the sea (cf. {-garbha} and {-ja4}) îL.
.{{agnijihva}}3{{agni4--jihva4}} úmfn. `` having Agni for tongue "" , consuming the sacrifice through Agni îRV. [5,2]
.; ({{A4}}) , úf. tongue or flame of fire îAV. îMun2d2Up.
.; the plant Methonica Superba (La1n3gali1).
.{{agnijvalitatejana}}3{{agni4--jvalita-tejana}} úmfn. having a point hardened in fire îMn. vii , 90.
.{{agnijvAla}}3{{agni4--jvAla}} úm. N. of S3iva
.; ({{A}}) , úf. flame of fire
.; a Plant with red blossoms , used by dyers , Grisea Tomentosa
.; Jalapippali1.
.{{agnitap}}3{{agni4--ta4p}} úmfn. enjoying the warmth of fire îRV. v , 61 , 4.
.{{agnitapas}}3{{agni4--ta4pas}} úmfn. hot as fire , glowing îRV. x , 68 , 6.
.{{agnitapta}}3{{agni4--tapta4}} úmfn. fire-heated , glowing îRV. vii , 104 , 5.
.{{agnitA}}3{{agni4--tA}} ({{agni4}}) , úf. the state of fire îS3Br.
.{{agnitejas}}3{{agni4--tejas}} ({{agni4-}}) , úmfn. having the energy of

fire or of Agni iAV.

.; ({As}), úm. one of the seven R2ishis of the eleventh Manvantara iHariv.

.{agnitraya}3{agni4--traya} ún. orð the three sacred fires , called respectively Ga1rhapatya , A1havani1ya , and Dakshin2a.

.{agnitretA}3{agni4--tretA} [iMn. iMBh.] , úf. the three sacred fires , called respectively Ga1rhapatya , A1havani1ya , and Dakshin2a.

.{agnitrA}3{agni4--trA} úmfn. ~ {a4n-agnitrA}.

.{agnida}3{agni4--da} úm. ~" fire-giver "" , incendiary iMn. iYa1jn5. ;; stomachic. 1.

.{agnidagdha}3{agni4--dagdha} ({agni4-}) , úmfn. burnt with fire iRV. x , 103 , additional verses iS3Br.

.; cauterized iSus3r.

.; ({am}) , úm. a cautery. 2.

.{agnidagdha}3{agni4--dagdha4} úmfn. burnt on a funeral pile iRV. x , 15 , 14 iTBr.

.; ({As}) , úm. úpl. a class of Pitr2is who , when on earth , maintained a sacred fire iMn. iii , 199.

.{agnidatta}3{agni4--datta} úm. N. of a prince

.; of a Brahman iKatha1s.

.{agnidamanI}3{agni4--damanI} úf. a narcotic plant , Solanum Jacquini.

.{agnidAyaka}3{agni4--dAyaka} úm. = {-da} , ~ q.v.

.{agnidAha}3{agni4--dAha} úm. a particular disease

.; a fiery glow (in the sky) iHariv.

.{agnidiz}3{agni4--diz} úf. Agni's quarter , the south-east

.{agnidIpana}3{agni4--dIpana} úmfn. stomachic iSus3r.

.{agnidIpta}3{agni4--dIpta} úmfn. blazing , glowing

.; ({A}) , úf. the plant Maha1jyotishmati1.

.{agnidIpti}3{agni4--dIpti} úf. active state of digestion iSus3r.

.{agnidUta}3{agni4--dUta} ({agni4-}) , úmfn. having Agni for a messenger , brought by Agni iRV. x , 14 , 13 iAV.

.{agnidUSita}3{agni4--dUSita} úmfn. ~" fire-marked "" , branded.

.{agnideva}3{agni4--deva} úm. Agni , ({A}) , úf. = - {nakSatra4} , ~ q.v. iL.

.{agnidevata}3{agni4--devata} ({agni4-}) , úmfn. having Agni for deity iS3Br.

.{agnidaivata}3{agni4--daivata} ún. {-nakSatra4} , ~ q.v. iVarBr2S.

.{agnidh}3{agni4--dh} ({agni4-dh} , {dh} for {i4dh} , cf.

{agnI74dh}) , úm. the priest who kindles the sacred fire iRV. ii 1 , 2 ; x , 41 , 3 ; 91 , 10.

.{agnidhAna}3{agni4--dhA4na} ún. receptacle for the sacred fire iRV. x , 165 , 3 iAV.

.{agninakSatra}3{agni4--nakSatra4} ún. the third lunar mansion the Pleiades (Kr2ittika1) iS3Br.

.{agninayana}3{agni4--nayana} ún. the act of bringing out the sacrificial fire.

.{agniniryAsa}3{agni4--niryAsa} úm. = {-jAra}.

.{agninunna}3{agni4--nunna} ({agni4}) , úmfn. struck by fire or lightning iSV.

.{agninetra}3{agni4--netra} ({agni4-}) , úmfn. having Agni for a guide iVS.

.{agnipakva}3{agni4--pakva} úmfn. cooked on the fire iMn.

.{agnipada}3{agni4--pada} úm. whose foot has stepped on the sacrificial fire place "" , N. of a horse iLa1t2y. iVait.

.{agniparikriyA}3{agni4--parikriyA} úf. care of the sacred fire iMn. ii , 67.

.{agniparicchada}3{agni4--paricchada} úm. the whole apparatus of a fire-sacrifice iMn. vi , 4.

.{agniparidhAna}3{agni4--paridhAna} ún. enclosing the sacrificial fire with a kind of screen.

.{agniparikSA}3{agni4--parikSA} úf. ordeal by fire.

.{agniparvata}3{agni4--parvata} úm. ~" fire-mountain "" , a volcano iR.

.{agnipuccha}3{agni4--puccha} ún. tail or extreme point of , a sacrificial fire (arranged in the shape of a bird) iA1s3vS3r.

.{agnipurA}3{agni4--purA4} úf. the castle of Agni iS3Br.

.{agnipurANa}3{agni4--purANa} ún. N. of a Pura1n2a.

.{agnipurogama}3{agni4--purogama} úmfn. having Agni for a leader.

.{agnipraNayana}3{agni4--praNayana} ún. = {-nayana} , ~ q.v.

.{agnipraNayanIya}3{agni4--praNayanIya} úmfn. referring to the {-praNayana}.

.{agnipratiSThA}3{agni4--pratiSThA} úf. consecration of fire , especially of the nuptial fire.

.{agniprabhA}3{agni4--prabhA} úf. a venomous insect iSus3r.

.{agnipraveza}3{agni4--praveza} úm. orð entering the fire , self immolation of a widow on her husband's funeral pile.

.{agnipravezana}3{agni4--pravezana} ún. entering the fire , self immolation of a widow on her husband's funeral pile.

.{agniprastara}3{agni4--prastara} úm. a fire-producing stone ;; flint iL.

.{agniprAyazcitta}3{agni4--prAyazcitta} ún. orð an expiatory act during the preparation of the sacrificial fire.

.{agniprAyazcitti}3{agni4--prAyazcitti4} [iS3Br.] , úf. an expiatory act during the preparation of the sacrificial fire.

.{agnibAhu}3{agni4--bAhu} úm. smoke [cf. {-vAha}] iL. , N. of a son of the first Manu iHariv.

.; N. of a son of Priyavrata and Ka1mya1 iVP.

.{agnibIja}3{agni4--bIja} ún. gold iL.

.; N. of the letter {r} iRa1matUp.

.{agnibha}3{agni4--bha} ún. ~" shining like fire , gold iL.

.{agnibhu}3{agni4--bhu} ún. ~" fire produced "" , water iL.

.{agnibhU}3{agni4--bhU} úm. Skanda iL.

.; N. of a Vedic teacher , with the patron. Ka1s3yapa iVBr.

.; (in arithm.) six.
 .{agnibhUti}3{agni4--bhUti} úm. N. of one of the eleven chief pupils (gan2adhara) of the last Tirthakara.
 .{agnibhrAjas}3{agni4--bhrAjas} ({agni4-}), úmfn. possessing fiery splendour îRV. v , 54 , 11.
 .{agnimaNi}3{agni4--maNi} úm. the sun-stone (= {surya-kAnta}).
 .{agnimat}3{agni4--ma4t} úmfn. being near the fire îAV. (îRV. has {va4t})
 .; having or maintaining a sacrificial fire îMn. &c.
 .; having a good digestion îSus3r.
 .{agnimantha}3{agni4--mantha} úmfn. producing fire by friction
 .; úm. Premna Spinosa îSus3r.
 .{agnimanthana}3{agni4--manthana} ún. production of fire by friction îA1s3vS3r.
 .{agnimanthanIya}3{agni4--manthanIya} úmfn. relating to such friction îib.
 .{agnimaya}3{agni4--ma4ya} úmf({I}) ún. fiery îS3Br. îAitBr.
 .{agnimATHara}3{agni4--mATHara} úm. N. of an expounder of the R2ig-veda îVP.
 .{agnimAndya}3{agni4--mAndya} ún. slowness of digestion , dyspepsia.
 .{agnimAruti}3{agni4--mAruti} úm. N. of Agastya îL.
 .; cf. {AgnimAruta}.
 .{agnimitra}3{agni4--mitra} úm. N. of a prince of the Sun3ga , dynasty , son of Pushyamitra îVP.
 .{agnimindha}3{agni4--m-indha4} ({agnim-indha4}), úm. the priest who kindles the fire îRV. i , 162 , 5.
 .{agnimukha}3{agni4--mukha} ({agni-}), úmfn. having Agni for the mouth îS3Br.
 .; úm. a deity , a Bra1hman2a , a tonic medicine îL. [5,3]
 .; Semicarpus Anacardium
 .; Plumbago Zeylanica îL.
 .; N. of a bug îPan5cat.
 .; ({I}), úf. Semicarpus Anacardium
 .; Gloriosa (or Methonica) Superba.
 .{agnimUDha}3{agni4--mUDha} ({agni4-}), úmfn. made insane by Agni îRV. x , 103 , additional verses îAV.
 .{agniyuta}3{agni4--yuta} úm. N. of the author of the hymn x , 116 in the R2ig-veda.
 .{agniyojana}3{agni4--yojana} ún. the act of stirring the sacrificial fire (to make it blaze up).
 .{agnirakSaNa}3{agni4--rakSaNa} ún. maintenance of the sacred domestic fire.
 .{agniraja}3{agni4--raja} orð úm. a scarlet insect îL.
 .{agnirajas}3{agni4--rajas} úm. a scarlet insect îL.
 .{agnirahasya}3{agni4--rahasya} ún. `` mystery of Agni '' , title of the tenth book of the S3atapatha-Bra1hman2a.

.; {agnirAjan}3{agni4--rAjan} úmfn. úpl. `` having Agni as king '' , N. of the Vastus îS3a1n3khS3r.
 .{agnirAzi}3{agni4--rA4zi} úm. a heap or mass of fire , a burning pile.
 .{agniruhA}3{agni4--ruhA} úf. the plant Ma1n6sarohin2l.
 .{agnirUpa}3{agni4--rUpa} ({agni4-}), úmfn. fire-shaped îRV. x , 84 , 1
 .; ({agni-rU4pa}), ún. a shape of fire îS3Br.
 .{agniretasa}3{agni4--retasa4} úmfn. sprung from Agni's seed îS3Br.
 .{agnirohiNI}3{agni4--rohiNI} úf. a hard inflammatory swelling in the arm-pit îSus3r.
 .{agniloka}3{agni4--loka} úm. the world of Agni îKaushUp.
 .{agnivat}3{agni4--va4t} úmfn. being near the fire îRV. vii , 104 , 2 (= {-ma4t} , -q.v.)
 .; `` joined to (another) fire '' , N. of Agni îTS.
 .{agnivarcas}3{agni4--varcas} úm. N. of a teacher of the Pura1n2as îVP.
 .{agnivarNa}3{agni4--varNa} úmf({A})n. having the colour of fire
 .; hot , fiery (said of liquors) îMn. xi , 90 and 91
 .; úm. N. of a prince , son of Sudars3ana.
 .{agnivardhaka}3{agni4--vardhaka} orð úmfn. promoting digestion , stomachic.
 .{agnivardhana}3{agni4--vardhana} úmfn. promoting digestion , stomachic.
 .{agnivallabha}3{agni4--vallabha} úm. the tree Shorea Robusta
 .; its resinous juice.
 .{agnivANA}3{agni4--vANA} úm. a fiery arrow.
 .{agnivAdin}3{agni4--vAdin} úm. `` fire-asserter '' , worshipper of fire.
 .{agnivArtta}3{agni4--vArtta} úmfn. gaining a livelihood by fire [as a blacksmith &c.] îVarBr2S.
 .{agnivAsas}3{agni4--vAsas} ({agni4-}), úmfn. wearing a fiery or red garment îAV.
 .{agnivAha}3{agni4--vAha} úm. the vehicle of fire , úi.e. smoke îL.
 .{agnividhA}3{agni4--vidhA4} úf. manner or fashion of fire îS3Br.
 .{agnivimocana}3{agni4--vimocana} ún. the act of lowering the sacrificial fire (by spreading it out).
 .{agnivisarpa}3{agni4--visarpa} úm. spread of inflammation (in a tumour).
 .{agnivikaraNa}3{agni4--vikaraNa} ún. removing the sacrificial fire from the A1gnidhra to the Sadas Man2d2apa
 .{agnivirya}3{agni4--virya} ún. gold îL.
 .{agnivRddhi}3{agni4--vRddhi} úf. improvement of digestion.
 .{agnivetAla}3{agni4--vetAla} úm. N. of a Veta1la (connected with the story of king Vikrama1ditya).
 .{agnivela}3{agni4--vela} úf. the time at which the fire is kindled , afternoon îA1s3vGr2.
 .{agniveza}3{agni4--veza} úm. N. of an ancient medical authority
 .; also of other persons.

.{agnivezman}3{agni4--vezman} úm. the fourteenth day of the Karma-ma1sa
 îSu1ryapr.
 .{agnivezya}3{agni4--vezya} úm. N. of a teacher îMBh.
 .; N. of the 22nd muhu1rta îSu1ryapr.
 .{agnisaraNa}3{agni4--saraNa} orð úf. house or place for keeping , the
 sacrificial fire.
 .{agnizAla}3{agni4--zA4la} [îAV.] , úm. orð house or place for keeping ,
 the sacrificial fire.
 .{agnizAlA}3{agni4--zAlA} úf. house or place for keeping , the
 sacrificial fire.
 .{agnizarman}3{agni4--zarman} úm. N. of a man.
 .{agnisikha}3{agni4--sikha} úmfn. having a point like fire (an arrow)
 îR.
 .; úm. an arrow
 .; a lamp
 .; a safflower plant îL.
 .; saffron îL.
 .; N. of Vararuci's father îKatha1s.
 .; of a Veta1la îKatha1s.
 .; ({am}) , úm. saffron îL. , gold îL.
 .{agnisikhA}3{agni4--sikhA} úf. a flame îS3Br. &c. , the plants Gloriosa
 Superba and Menispermum Cordifolium.
 .{agnizuzrUSA}3{agni4--zuzrUSA} úf. attention to the sacrificial fire
 îMn. ii , 248.
 .{agnisekhara}3{agni4--sekhara} úm. saffron
 .{agnizeSa}3{agni4--zeSa} úm. appendix to the chapter on Agni in the
 Taittiriya-Sam2hita1.
 .{agnizra}3{agni4--zra} úm(únom. úpl. {-sri4yas})fn. having the
 brightness of Agni îRV. iii , 26 , 5 [" approaching the fire (of
 lightning) " îSa1y.]
 .{agnisroNi}3{agni4--sroNi} úf. leg of the sacrificial altar îKa1tySr.
 .{agniSTut}3{agni4--STut} úm. " laudatory of Agni " , the first day of
 the Agnisht2oma sacrifice , one day of the Sattrā Pan5cadasara1tra
 îS3Br. &c.
 .; N. of a son of the sixth Manu , Ca1kshusha (by Nad2vala1) îVP.
 îHariv. [úv.l. {-STubh)].
 .{agniSToma}3{agni4--SToma4} úm. " praise of Agni " , N. of a
 protracted ceremony or sacrifice (forming one of the chief modifications
 , [{saMsthAs}] of the Jyotisht2oma offered by one who is desirous of
 obtaining heaven ; the performer is a Brahman who maintains the sacred
 fire , the offering is the Soma , the deities to whom , the offering is
 made are Indra &c. , the number of priests required is 16 , the
 ceremonies continue for five , days)
 .; a mantra or kalpa connected with the Agnisht2oma îL.
 .; ({agni@SToma}) {-yAjin} úmfn. one who has performed the Agnisht2oma
 .; {-sa4d} úmfn. performing the Agnisht2oma

.; {-sa4dya} úm. the performance of Agnisht2oma îS3Br.
 .; {-sAma4} úm. and {-sama4n} úm. the passage of the Sa1ma-veda
 chanted at the Agnisht2oma
 .; {-hotra} úm. title of a Vedic text.
 .{agniSTha}3{agni4--STha4} úmfn. placed in , or over , near the fire
 .; úm. a pan , fire-pan îR. [cf. {-SThikA}]
 .; a vehicle carrying the fire îA1pS3r.
 .; (in the As3vamedha sacrifice) the eleventh Yu1pa or sacrificial post
 , which (of all the twenty-one) is nearest the fire îS3Br.
 .; ({A4}) , úf. that corner of the sacrificial post which (of all the
 eight) is nearest the fire îS3Br.
 .{agniSThikA}3{agni4--SThikA} úf. a fire-pan [cf. {-STha}].
 .{agniSvAtta}3{agni4--SvAtta4} [in Epic and later texts {-svAtta}] ,
 a1s , úm. úpl. " tasted by the funeral fire " , the Manes îRV. x , 15
 , 11 îVS. îS3Br.
 .; in later texts N. of a class of Manes (who on earth neglected the
 sacrificial fire) îMBh. &c. [6,1]
 .{agnisaMskAra}3{agni4--saMskAra} úm. the consecration of fire
 .; performance of any rite in which the application of fire is essential
 , as the burning of a dead body îMn. îRagh.
 .{agnisakha}3{agni4--sakha} úm. " friend of fire " , the wind îL.
 .{agnisaMkAza}3{agni4--saMkAza} ({agni4-}) , úmfn. resplendent like
 fire îS3Br.
 .{agnisajjA}3{agni4--sajjA} úf.? indigestion îSus3r.
 .{agnisaMcaya}3{agni4--saMcaya} úm. preparing the sacrificial fire-place
 .; " {-cayana}.
 .{agnisambhava}3{agni4--sambhava} úmfn. produced from fire
 .; úm. wild safflower îL.
 .; = {-jAra}
 .; " the result of digestion , chyme or chyle îL.
 .{agnisarasa}3{agni4--sarasa} úm. N. of a Tirtha îVa1rP.
 .{agnisava}3{agni4--sava4} úm. consecration of the fire îTS. îS3Br.
 .{agnisahAya}3{agni4--sahAya} úm. " friend of fire " , the wind
 .; a wild pigeon îL.
 .{agnisAkSika}3{agni4--sAkSika} úmfn. taking Agni or the domestic or
 nuptial fire for a witness îR. &c. {-sAkSika-aryaAda} úmfn. one who
 taking Agni for a witness gives a solemn promise of conjugal fidelity.
 .{agnisAda}3{agni4--sAda} úm. weakness of digestion îSus3r.
 .{agnisAra}3{agni4--sAra} úm. a medicine for the eyes , a collyrium îL.
 .{agnisAvarNi}3{agni4--sAvarNi} úm. N. of a Manu îL.
 .{agnisiMha}3{agni4--siMha} úm. N. of the father of the seventh black
 Va1sudeva îJain.
 .{agnisUtra}3{agni4--sUtra} úm. thread of fire
 .; a girdle of sacrificial grass put upon a young Bra1hman at his
 investiture îL.
 .{agnistambha}3{agni4--stambha} m.or

.{agnistambhana}3{agni4--stambhana} ún. the (magical) quenching of fire.
 .{agnistoka}3{agni4--stoka} úm. a particle of fire , spark.
 .{agnisvAtta}3{agni4--svAtta} - {-SvAtta4}.
 .{agnihavana}3{agni4--havana} ún. a sacrificial libation íGaut.
 .{agnihut}3{agni4--hu4t} [íVS.] orđ úmfn. sacrificed by fire.
 .{agnihuta}3{agni4--huta} úmfn. sacrificed by fire.
 .{agnihotR}3{agni4--hotR} ({agni4}) , úm. having Agni for a priest íRV.
 x , 66 , 8. 1.
 .{agnihotra}3{agni4--hotra} ({agni4-}) , úmfn. sacrificing to Agni íAV.
 vi , 97 , 1
 .; ({I4}) úf. the cow destined for the Agnihotra íS3Br. íAitBr.
 .; ({agni} , {hotri}) {-vatsa4} úm. her calf. íS3Br. 2.
 .{agnihotra}3{agni4--hotra4} ún. íAV. &c. oblation to Agni (chiefly of
 milk , oil , and sour gruel
 .; there are two kinds of Agnihotra , one is {nitya} úi.e. of constant
 obligation , the other {kAmya} úi.e. optional
 .; the sacred fire íMn. íYa1jn5. &c.
 .; ({agnihotra}) {-devatA} úf. the deity of the Agnihotra
 .; {tva4} ún. the state of the Agnihotra íMaitrS.
 .; {-sthAlI4} úf. a pot used at the Agnihotra íS3Br.
 .; {-ha4vanI} úf. a spoon used at the Agnihotra íS3Br. íA1s3vGr2.
 .; {-hu4t} , offering the Agnihotra íAV.
 .; {-homa} úm. a libation at the Agnihotra íKa1tySr.
 .; {agnihotrAyaNin} úmfn. one who offers only the Agnihotra íKa1tyS3r.
 .; {agnihotra9vRt} úf. (- {AvRt}) the mere Agnihotra without
 recitation of Vedic formulas íKa1tyS3r.
 .; {agnihotrA7huti4} [íS3Br. , cf. {Ahuti}] and {agnihotre9STi}
 [íKa1tyS3r. , cf. {íSTi}] , úf. a libation or offering at the Agnihotra
 .; {agnihotro7cchiSTa4} [íS3Br.] and {agnihotro7ccheSaNa4} [íTS.] ,
 ún. the remains of the Agnihotra
 .{agnihotrin}3{agni4--hotri4n} úmfn. practising the Agnihotra ,
 maintaining the sacrificial fire íS3Br. &c.
 .{agnihoma}3{agni4--homa} úm. oblation put into the fire íKa1tyS3r.
 .{agnihvara}3{agni4--hvara4} úmfn.? making a mistake in the
 fire-ceremonial íMaitrS.
 .{agnIdh}3{agnI74dh} úm. the priest who kindles the fire íVS. íS3Br.
 íAitBr. [cf. {agnidh}].
 .{agnIdhra}3{agnI7dhra} úm. (= {agni-bAhu}) , N. of two men.
 .{agnIndrau}3{agnI7ndrau4} úm. údu. Agni and Indra íVS.
 .{agnIndhana}3{agnI7ndhana} ún. kindling or feeding the fire íMn. &c.
 .{agnIparjanya}3{agnI-parjanya} Voc. úm. údu. Agni and Parjanya íRV.
 vi , 52 , 16.
 .{agnIvaruNau}3{agnI-va4ruNau} úm. údu. Agni and Varun2a íS3Br.
 .{agnISomA}3{agnI-So4mA} orđ úm. údu. Agni and Soma íRV. íAV. íVS.
 .{agnISomau}3{agnI-So4mau} úm. údu. Agni and Soma íRV. íAV. íVS.
 .; ({agnISoma}) {-praNayana} ún. bringing out the fire and the Soma ,

a ceremony in the Jyotisht2oma sacrifice.
 .{agnISomiya}3{agnISomiya} úmfn. related or sacred to Agni and Soma íAV.
 &c. , ({agniSomiya}) {-nirvApa} úm. making libations with the cake
 sacred to Agni and Soma , a ceremony in the Dars3apu1rn2ama1sa sacrifice
 .; {-pazu} úm. a victim , generally a sheep or goat , sacred to Agni
 and Soma {-pazv-anuSThAna} ún. the rite connected with that victim at
 the Jyotisht2oma sacrifice
 .; {-puroDAza} úm. cake sacred to Agni and Soma (baked in eleven bowls)
 .; {-yAga} úm. one of the three sacrifices of the Pu1rn2ama1sa
 .; {agniSomiya9kAdasa-kapAta} úm. cake sacred to Agni and Soma , -
 above.
 .{agnyagAra}3{agny-agAra4} [íS3Br. &c.] orđ úm. house or place for
 keeping the sacred fire.
 .{agnyAgAra}3{agny-AgAra} úm. house or place for keeping the sacred
 fire.
 .{agnyabhAva}3{agny-abhAva} úm. absence or want of the sacred fire
 .; loss of appetite.
 .{agnyarcis}3{agny-arci4s} úf. or ún. flame íS3Br.
 .{agnyAgAra}3{agny-AgAra} - {agny-agAra4}.
 .{agnyAtmaka}3{agny-Atmaka} úmf({iKa}) ún. having Agni's nature.
 .{agnyAdhAna}3{agny-AdhAna} [KaushBr.] orđ ún. placing the fire on the
 sacrificial fire-place
 .{agnyAdheya}3{agny-Adheya} [íAV. íMn. &c.] , ún. placing the fire on
 the sacrificial fire-place
 .; the ceremony of preparing the three sacred fires A1havanīya &c.
 .; ({agnyAdheya}) {-devatA} úf. the deity of the Agnya1dheya ceremony
 íPa1rGr2.
 .; {-rUpa4} ún. form or shape of the AñAgnya1dheya íS3Br.
 .; {-zarkarA4} , {A4s} úf. úpl. (figuratively) bad performance of the
 AñAgnya1dheya íS3Br.
 .; {-havis} ún. an oblation at the AñAgnya1dheya íS3Br.
 .{agnyAlaya}3{agny-Alaya} úm. = {agny-agAra4}.
 .{agnyAhita}3{agny-Ahita} úm. one who has performed the Agnya1dha1na íR.
 &c.
 .{agnyutpAta}3{agny-utpAta} úm. a fiery portent íCar.
 .; a conflagration íPa1rGr2.
 .{agnyutsAdin}3{agny-utsAdin} úmfn. one who lets the sacred fire go out.
 .{agnyuddharaNa}3{agny-uddharaNa} ún. taking the sacred fire from its
 usual place (previous to a sacrifice). [6,2]
 .{agnyupasthAna}3{agny-upasthAna4} ún. worship of Agni at the conclusion
 of the Agnihotra &c. íS3Br.
 .{agnyedha}3{agny-edha4} úm. one who kindles the fire íVS. _
 .{agnika}2{agnika} úm. a plant , probably Semecarpus Anacardium
 .; a kind of serpent íSus3r.
 .; an insect of scarlet colour , Coccinella
 .; ({am}) , u. the Acayou-nut íSus3r. _

.{agnisAt}2{agni4sAt} úind. to the state of fire (used in úcomp. with û
1. {kR} and û {bhU} úe.g. {agnisAt@kR} , to reduce to fire , to
consume by fire) , cf. {bhasmasAt}. _
.{agman}1{agman} {a} ún. conflict , battle îL.
.; (connected with {ajman} , ^ q.v.) _
.{agra}1{a4gra} úmf. (fr. û {aGg} îUn2.) , foremost , anterior , first
, prominent , projecting , chief , best îL.
.; supernumerary îL.
.; ({A}) , úf. [scil. {rekhA}] measure of amplitude (úí.e. the
distance from the extremity of the gnomon-shadow to the line of the
equinoctial shadow) îSu1ryas.
.; ({am}) , ún. foremost point or part
.; tip
.; front
.; uppermost part , top , summit , surface
.; point
.; and hence , figuratively , sharpness
.; the nearest end , the beginning
.; the climax or best part
.; goal , aim
.; multitude îL.
.; a weight , equal to a pala îL.
.; a measure of food given as alms îL.
.; (in astron.) the sun's amplitude
.; ({am}) , úind. in front , before , ahead of
.; ({a4greNa}) , úind. in front , before (without or with úacc.) îS3Br.
.; (a4gre) , úind. in front , ahead of , in the beginning , first
.; further on , subsequently , below (in a book)
.; from - up to ({A}) îS3Br. , before (in time) îAitUp. &c. [cf. Gk.
\$].
.{agrakara}3{a4gra--kara} úm. the fore &&&1592[6 ,2] part of the hand ,
finger
.; first ray îS3is3.
.{agrakAya}3{a4gra--kAya} úm. the fore part of the body.
.{agraga}3{a4gra--ga} úm. a leader.
.{agragaNya}3{a4gra--gaNya} úmf. to be counted or regarded as the
foremost , principal.
.{agragAmin}3{a4gra--gAmin} úmf. preceding , taking the lead.
.{agragrAsika}3{a4gra--grAsika} úf. the claim or right to the first
morsel îPa1n2. 3-3 , iii , îKa1s3.
.{agraja}3{a4gra--ja} (cf. {jA4}) , úmf. born first or earlier , úm.
the first-born , an elder brother îMn. &c.
.; a Brahman îVarBr2S. &c.
.; ({A}) , úf. an elder sister.
.{agrajaGghA}3{a4gra--jaGghA} úf. the fore part of the leg , the
shin-bone îL.

.{agrajanman}3{a4gra--janman} úm. the first-born , an elder brother , a
Brahman îMn. îYa1jn5. &c.
.; a member of one of the three highest castes îL.
.; Brahma1.
.{agrajA}3{a4gra--jA4} úmf. first-born îRV. ix , 5 , 9.
.{agrajAtaka}3{a4gra--jAtaka} orð úm. a Brahman îL.
.{agrajAti}3{a4gra--jAti} úm. a Brahman îL.
.{agrajihva}3{a4gra--jihva4} ún. tip of the tongue îVS.
.{agrajyA}3{a4gra--jyA} úf. sine of the amplitude îSu1ryas.
.{agraNI}3{a4gra--NI} úmf. taking the lead , foremost
.; N. of an Agni îMBh.
.{agraNIIti}3{a4gra--NIIti} ({a4gra-}) , úf. the first offering îRV. ii ,
11 , 14.
.{agratas}3{a4gra--ta4s} úind.
.; ^ col. 3.
.{agratirtha}3{a4gra--tirtha} úm. N. of a prince îMBh.
.{agradAtR}3{a4gra--dAtR} úmf. offering the best bits (to the gods)
îMBh.
.{agradAnin}3{a4gra--dAnin} úm. a degraded Brahmān who receives
presents from Su1dras , or takes things previously offered to the dead
îBrahmaP.
.{agradidhiSu}3{a4gra--didhiSu4} úm. = {agre-didhiSu} îTBr.
.{agranakha}3{a4gra--nakha} úm. tip of a nail îR.
.; cf. {nakhA7gra} .
.{agranAsika}3{a4gra--nAsika} úf. tip of the nose îR.
.; cf. {nAsika7gra} .
.{agranirUpaNa}3{a4gra--nirUpaNa} ún. determining beforehand , prophecy.
.{agraparNI}3{a4gra--parNI} úf. cowage , Carpopogon Pruriens.
.{agrapA}3{a4gra--pA} úmf. drinking first îMBh.
.{agrapANi}3{a4gra--pANi} úm. fore part of the hand
.; the right hand îL.
.{agrapAda}3{a4gra--pAda} úm. fore part of the foot îS3is3.
.{agrapUjA}3{a4gra--pUjA} úf. highest act of reverence îR.
.{agrapeya}3{a4gra--peya} ún. precedence in drinking îAitBr.
.{agrapradAyin}3{a4gra--pradAyin} úmf. offering first îMBh.
.{agraprazirNa}3{a4gra--prazirNa4} úmf. broken at the top îS3Br.
.{agrabIja}3{a4gra--bIja} úmf. (said of plants) propagated by cuttings
, úm. a viviparous plant.
.{agrabhAga}3{a4gra--bhAga} (or {agrA7Mza}) , úm. fore part , (in
astron.) degree of amplitude îL.
.{agrabhuj}3{a4gra--bhuj} úmf. having the precedence in eating îTA1r.
.; N. of the sun îMBh.
.{agrabhU}3{a4gra--bhU} úmf. being at the top , at the head of.
.{agrabhUmi}3{a4gra--bhUmi} úf. a goal îL.
.; the top-floor (of a house) îMegh.
.{agramahiSI}3{a4gra--mahiSI} úf. the principal queen îR. îJain.

.{agramAMsa}3{a4gra--mAMsa} ún. the heart îL.
.; morbid protuberance of the liver.
.{agrayAna}3{a4gra--yAna} ún. stepping in front to defy the enemy.
.{agrayAyin}3{a4gra--yAyin} úmf. going before , taking the lead ,
({I}) , úm. a leader , Sa1k.
.{agrayAvan}3{a4gra--yA4van} úmf. going before îRV. x , 70 , 2.
.{agrayodhin}3{a4gra--yodhin} úm. the foremost man or leader in a fight
.; a champion.
.{agralohita}3{a4gra--lohitA} úf. a kind of vegetable , similar to the
spinage.
.{agravaktra}3{a4gra--vaktra} ún. N. of a surgical instrument îSus3r.
.{agravat}3{a4gra--vat} ({a4gra-}) , úmf. being at the top îTS.
.{agrazas}3{a4gra--za4s} úind. from the beginning îAV.
.{agrasaMdhAnI}3{a4gra--saMdhAnI} úf. the register of human actions
(kept by Yama) îL.
.{agrasandhya}3{a4gra--sandhya} úf. early down.
.{agrasara}3{a4gra--sara} úmf({I})n. going in front , taking the lead.
.{agrasAnu}3{a4gra--sAnu} úm. the front part of a table-land îL.
.{agrasArA}3{a4gra--sArA} úf. a short method of counting immense
numbers.
.{agrasUcI}3{a4gra--sUcI} úf. point of a needle , Naish
.{agrasena}3{a4gra--sena} úm. N. of Janamejaya's son.
.{agrahasta}3{a4gra--hasta} úm. = {-pANi}
.; the tip of an elephant's trunk îVikr.
.; finger îR.
.{agrahAyaNa}3{a4gra--hAyaNa} úm. `` commencement of the year "" , N. of
a Hindu1 month ({{mArgazIrSa} , beginning about the 12th of November).
[6,3]
.{agrahAra}3{a4gra--hAra} úm. royal donation of land to Bra1hmans
.; land or village thus given îMBh.
.{agrAMza}3{agrA7Mza} = {agrabhAga}.
.{agrAMzu}3{agrA7Mzu} úm. the end of a ray of light , the focal point.
.{agrAkSan}3{agrA7kSan} ún. a side-look îR.
.{agrAGguli}3{agrA7Gguli} úm. the finger-tip.
.{agrAdvan}3{agrA7dvan} úmf. having precedence in eating îRV. vi , 69 ,
6.
.{agrAnIka}3{agrA7nIka} ún. the front of an army , vanguard îMn. &c.
.{agrAyaNIya}3{agrA7yaNIya} ún. title of the second of the fourteen
oldest (but lost) Jaina books , called Pu1rvas.
.{agrAzana}3{agrA7zana} úmf. eating before another (úabl.) îMa1rkP.
.{agrAsana}3{agrA7sana} ún. seat of honour.
.{agrega}3{agre-ga4} &c.
.; ^ {a4gre} below.
.{agretvan}3{agre47tvan} úmf({arI})n. going in front îAV.
.{agropaharaNIya}3{agro7paharaNIya} úmf. that which has to be first or
principally supplied îSus3r. _

.{agratas}2{agrata4s} úind. in front , before
.; in the beginning , first îRV. x , 90 , 7 îVS.
.; (with úgen.) before , in presence of.
.{agrataHkR}3{agrataH-kR} to place in front or at the head , to consider
most important.
.{agrataHsara}3{agrataH-sara} úmf({I})n. going in front , taking the
lead. _
.{agrima}2{agrima4} úmf. being in front , preceding , prior , furthest
advanced
.; occurring further on or below (in a book , cf. {a4gre})
.; the foremost îRV. v , 44 , 9
.; eldest , principal îL.
.; ({A}) , úf. the fruit Annona Reticulata. _
.{agriya}2{agriya4} úmf. foremost , principal îRV.
.; oldest , first-born îRV. i , 13 , 10
.; úm. elder brother îL.
.; ({a4m}) , ún. the first-fruits , the best part îRV. iv , 37 , 4 and
probably ix , 71 , 4.
.{agriyavat}3{agriya4--vat} úmf.
.; úf. {vatI} (scil. {Rc}) , N. of the hymn R2ig-veda ix , 62 , 25 ,
quoted in îLa1t2y. _
.{agrIya}2{agrIya} úmf. best îL.
.; úm. elder brother îL. _
.{agre}2{a4gre} úind. (úloc.) , ^ {a4gra}.
.{agrega}3{a4gre--ga4} [îRV. ix , 86 , 45] orð úmf. going in front or
before.
.{agregA}3{a4gre--gA4} [îTBr. &c.] , úmf. going in front or before.
.{agregU}3{a4gre--gU4} úmf. (said of the waters) moving forwards îVS.
îS3Br.
.{agreNI}3{a4gre--NI4} úm. a leader îVS.
.{agretana}3{a4gre--tana} úmf. occurring further on , subsequently (in
a book).
.{agredadhus}3{a4gre--dadhu4s} [îMaitrS.] orð úm. a man who at his first
marriage takes a wife that was married before , ({agre-didhiSu} or
{-didhiSu}) , úf. a married woman whose elder sister is still
unmarried.
.{agredadhiSu}3{a4gre--dadhiSu} [îKapS.] orð úm. a man who at his first
marriage takes a wife that was married before , ({agre-didhiSu} or
{-didhiSu}) , úf. a married woman whose elder sister is still
unmarried.
.{agredidhiSu}3{a4gre--didhiSu} [îMBh. îGaut.] , úm. a man who at his
first marriage takes a wife that was married before , ({agre-didhiSu}
or {-didhiSu}) , úf. a married woman whose elder sister is still
unmarried.
.{agrepA}3{a4gre--pA4} [îRV. iv , 34 , 7 and 10] orð úmf. having the
precedence in drinking.

.{agrepU}3{a4gre--pU} [îVS. îS3Br.] , úmf. having the precedence in drinking.

.{agrebhrU}3{a4gre--bhrU} (û {bhram}) , úm. wandering in front îPa1n2. 4 , 40 îComm.

.{agrevaNa}3{a4gre--vaNa} ún. the border of a forest (úg. {rAjadantA7di} , ~ q.v.)

.{agrevadha}3{a4gre--vadha4} úm. hitting or killing whatever is in front îVS.

.{agresara}3{a4gre--sara} úmf({I}) ún. going in front , preceding , best îL.

.{agresarika}3{a4gre--sarika} úm. a leader îL. _

.{agrya}2{agrya4} úmf({A})n. foremost , topmost , principal , best .; proficient , well versed in (with úloc.)

.; intent closely attentive , úm. an elder or eldest brother îL.

.; ({A}) , úf. = {tri-phalA} , ~ q.v.

.; ({am}) , ún. roof îL.

.{agryatapas}3{agrya4--tapas} úm. N. of a Muni îKatha1s. _

.{agrabhaNa}1{a-grabhaNa4} úmf. (û {grabh} = û {grah}) , having nothing which can be grasped îRV. i , 116 , 5. _

.{agraha}2{a-graha} úmf. = {mukhya} (Comm.) îMBh. iii , 14189 îBR. propose to read {agra-ha} , destroying the best part , úm. non acceptance , a houseless man úi.e. a Va1naprastha a Bra1hman of the third class îL. _

.{agrAhin}2{a-grAhin} úmf. not taking , not holding (said of a leech and of tools) îSus3r. _

.{agrAhya}2{a-grAhya} úmf. not to be conceived or perceived or obtained or admitted or trusted , to be rejected. _

.{agrAhyaka}2{a-grAhyaka} úmf. not to be perceived , impalpable îMBh. _

.{agrAmya}1{a-grAmya} úmf. not rustic , townmade

.; not tame , wild. _

.{agrI}1{agrI} úm. a word invented for the explanation of {agni4} îS3Br. _

.{agru}1{a4gru} úm. unmarried îRV. v , 44 , 7 and vii , 96 , 4 îAV.

.; ({U4}) , úf. a virgin îRV. îAV.

.; únom. úpl. {agru4vas} , poetical N. of the ten fingers îRV.

.; and also of the seven rivers îRV. i , 191 , 14 and iv , 19 , 7

.; cf. Zend {aghru} . _

.{agh}1{agh} úcl. 10. úP. {aghayati} , ÷to go wrong , sin îL. _

.{agha}2{agha4} úmf. bad , dangerous îRV.

.; sinful , impure îBhP. , úm. N. of an Asura îBhP.

.; ({a4m}) , ún. evil , mishap îRV. îAV.

.; sin , impurity îMn. &c.

.; pain , suffering îL.

.; ({A4s}) , úf. úpl. the constellation usually called Magha1 îRV. x , 85 , 13.

.{aghakRt}3{agha4--kR4t} úmf. doing evil or harm , an evil-doer îAV.

.{aghaghna}3{agha4--ghna} orð úmf. sin destroying , expiatory , úm. ``" an expiator "" , N. of Vishn2u.

.{aghanAsaka}3{agha4--nAsaka} úmf. sin destroying , expiatory , úm. ``" an expiator "" , N. of Vishn2u.

.{aghadeva}3{agha4--deva} úm. N. of a man îRa1jaj.

.{aghamarSaNa}3{agha4--marSaNa} úmf. ``" sin-effacing "" , N. of a particular Vedic hymn [îRV. x , 190] still used by Bra1hmans as a daily prayer îMn. îYa1jn5. îGaut.

.; úm. N. of the author of that prayer , son of Madhucchandas [7,1]

.; (plur.) his descendants îHariv. îA1s3vS3r.

.{aghamAra}3{agha4--mAra4} úmf. fearfully destructive îAV.

.{agharud}3{agha4--ru4d} úmf. ``" howling fearfully "" , N. of certain female demons îAV.

.{aghavat}3{agha4--vat} úmf. sinful

.; [úvoc. {aghavan} or {aghos} , ~ q.v.]

.{aghaviSa}3{agha4--viSa} ({agha4}.) , úmf({A})n. fearfully venomous îAV.

.{aghazAMsa}3{agha4--zaMsa} ({agha4-}) , úmf. wishing evil , wicked îRV. îTBr.

.{aghazAMsahan}3{agha4--zaMsa-ha4n} úm. slaying the wicked îRV.

.{aghazAMsin}3{agha4--zaMsin} úmf. confessing sin îR. îDas3.

.{aghaharaNa}3{agha4--haraNa} ún. removal of guilt îL.

.{aghahAra}3{agha4--hAra4} úm. an outrageous robber îSV. îAV.

.{aghAzva}3{aghA7zva} úmf. having a bad or vicious horse îRV. i , 116 , 6

.; ({a4s}) [according to îNBD. fr. {agha} + û {zvas}] , úm. N. of a snake îAV.

.{aghAsura}3{aghA7sura} úm. Agha , Kan6sa's general îBhP.

.{aghAhan}3{aghA7han} ún. inauspicious day îSa1n3khS3r.

.{aghaughamarSaNa}3{aghau9gha-marSaNa} úmf. destroying a whole mass of sins. _

.{aghala}2{aghala4} úmf({A})n. fearful îAV. îS3Br. îS3a1n3khBr. _

.{aghAya}2{aghAya} úNom. úP. {aghAya4ti} (úpart. {øya4t}) , to intend to injure , to threaten îRV. îAV. _

.{aghAyu}2{aghAyu4} úmf. intending to injure , malicious îRV. &c. _

.{aghaTamAna}1{a-ghaTamAna} úmf. incongruous , incoherent. _

.{aghana}1{a-ghana} úmf. not dense or solid. _

.{agharma}1{a-gharma} úmf. not hot , cool.

.{aghamadhAman}3{a-gharma--dhAman} úm. ``" having cool splendour "" , the moon. _

.{aghAta}1{a4-ghAta} úm. no injury , no damage îTBr. _

.{aghAtin}2{a-ghAtin} úmf. not fatal , not injurious , harmless. _

.{aghAtuka}2{a4-ghAtuka} úmf. not injurious îMaitrS. _

.{aghArin}1{a-ghAri4n} úmf. not anointing îAV. _

.{aghAsaka}1{a-ghAsaka} úmf. without food or provisions. _

.{aghRNA}1{a-ghRNA} úmf. incompassionate. _

.{aghRNin}2{a-ghRNin} úmfn. not contemptuous , not disdainful. _
 .{aghora}1{a4-ghora} úmfn. not terrific , úm. a euphemistic title of Siva
 .; a worshipper of Siva and Durga1
 .; ((A)} úf. the fourteenth day of the dark half of Bha1dra , which is sacred to S3iva.
 .{aghoraghoratara}3{a4-ghora--ghoratara4} úmfn. having a form both not terrific and terrific îMaitrS.
 .{aghoraghorarUpa}3{a4-ghora--ghora-rUpa} úm. `` having a form or nature both not terrific and terrific "" , N. of S3iva îMBh.
 .{aghoracakSus}3{a4-ghora--cakSus} ({a4ghora-}) , úmfn. not having an evil eye îRV. x , 85 , 44.
 .{aghorapathin}3{a4-ghora--pathin} orð úm. a particular sect of S3aivas who eat loathsome food and are addicted to disgusting practices.
 .{aghoramArga}3{a4-ghora--mArga} úm. a particular sect of S3aivas who eat loathsome food and are addicted to disgusting practices.
 .{aghorapramANa}3{a4-ghora--pramANa} ún. a terrific oath îL. _
 .{aghoSa}1{a-ghoSa} úm. (in úGr.) `` non-sonance , absence of all sound or soft murmur , `` hard articulation or effort as applied to the hard consonants and Visarga
 .; (úmfn.) , soundless , hard (as the hard consonants). _
 .{aghos}1{aghos} úind. , úvoc. of {agha-vat} , O sinner! îPa1n2. 8-3 , 1 îSch. , - also îPa1n2. 8-3 , 17 seqq. _
 .{aghnat}1{a4-ghnat} úmf({ati})n. (û {han}) , not killing , not injurious îRV. _
 .{aghnya}2{a4-ghnya} (2 , 3) orð (2 , 3) , úm. `` not to be killed , a bull , and ({A} , {A4}) , úf. a cow îRV. îAV.
 .{aghnya}3{a-ghnya4} (2 , 3) , úm. `` not to be killed , a bull , and ({A} , {A4}) , úf. a cow îRV. îAV.
 .; ({a4ghnyA}) , said of a cloud îRV. x , 46 , 3. _
 .{aghreya}1{a-ghreya} úmfn. (û {ghra}) , improper to be smelled at îMn. _
 .{aGk}1{aGk} úcl. 1. (connected , with , û {aJc}) úA1. {aGkate} , {AnaGke} , {aGkiSyate} , {aGkitum} , ÷to move in a curve îL.
 .; úcl. 10. úP. {aGkayati} , ÷to move in a curve îL.
 .; ÷to mark , stamp , brand. _
 .{aGka}2{aGka4} úm. a hook îRV. i , 162 , 13 , &c.
 .; part of a chariot (used in the dual) îTS. îTBr.
 .; a curve
 .; the curve in the human , especially the female , figure above the hip (where infants sitting , astride are carried by mothers hence often = `` breast "" or `` lap "")
 .; the side or flank
 .; the body
 .; proximity , place
 .; the bend in the arm

.; any hook or crooked instrument
 .; a curved line
 .; a numerical figure , cipher , a figure or mark branded on an animal , &c.
 .; any mark , line , stroke , ornament , stigma
 .; a number
 .; the numbers one and nine
 .; a co-efficient
 .; an act of a drama
 .; a drama
 .; a military show or sham-fight
 .; a misdeed , a sin îL. [cf. Gk. \$, \$, &&&1846[7 ,1] \$, \$, and Lat. ¶{uncus}].
 .{aGkakaraNa}3{aGka4--karaNa} ún. the act of marking or stamping.
 .{aGkakAra}3{aGka4--kAra} in. a champion chosen by each side to decide a battle îBa1lar. [7,2]
 .; {aGkakArI-ûkR} , ÷to choose such a champion îBa1lar.
 .{aGkatantra}3{aGka4--tantra} ún. N. of a book treating of magical marks or figures.
 .{aGkadhAraNA}3{aGka4--dhAraNA} úf. manner of holding the body , figure îA1s3vS3r.
 .{aGkparivartana}3{aGka4--parivartana} ún. turning the body , turning on the other side.
 .{aGkapAdavrata}3{aGka4--pAda-vrata} ún. N. of a chapter in the Bhavishyottara-Pura1n2a.
 .{aGkapAli}3{aGka4--pAli} úf. orð embracing , an embrace îL.
 .{aGkapAliKA}3{aGka4--pAliKA} úf. embracing , an embrace îL.
 .{aGkapAlI}3{aGka4--pAlI} úf. an embrace
 .; a nurse îL.
 .; the plant (Piring) Medicago Esculenta.
 .{aGkapAza}3{aGka4--pAza} úm. a peculiar concatenation of numerals or numbers.
 .{aGkapAzavyavahAra}3{aGka4--pAza-vyavahAra} úm. the use of that concatenation.
 .{aGkapAzAdhyAya}3{aGka4--pAza7dhyAya} úm. the study of that concatenation.
 .{aGkabandha}3{aGka4--bandha} úm. branding with a mark (that resembles a headless body) îYa1jn5.
 .{aGkabhAj}3{aGka4--bhAj} úmfn. (an infant) carried on the hip
 .; (forced fruit) nearly ripe , early ripe îKir.
 .; near one's side , in one's possession , close at hand , easy of attainment.
 .{aGkamukha}3{aGka4--mukha} ún. introductory act of a drama giving a clue to the whole plot.
 .{aGkaloDya}3{aGka4--loDya} úm. ginger , Cin5cod2a or Cin5cot2aka.
 .{aGkavidya}3{aGka4--vidya} úf. science of numbers , arithmetic.

.{aGkAGka}3{aGkA7Gka4} ún. water îVS.
 .{aGkAvatAra}3{aGkA7vatAra} úm. the close of a dramatic act (preparing the audience for the following one). _
 .{aGkati}2{aGkati} úm. wind îL.
 .; fire îL.
 .; Brahma1 îL.
 .; a Brahmā who maintains the sacred fire îL.
 .; N. of a teacher of the Sa1ma-veda. _
 .{aGkana}2{aGkana} ún. the act of marking , stamping , branding , ciphering , writing
 .; (úmfñ.), marking. _
 .{aGkas}2{a4Gkas} {as} ún. a curve or bend îRV. iv , 40 , 4 ; cf. Gk. \$ &&&1882[7,2] _
 .{aGkasa}2{aGkasa4} ún. the flanks or the trappings of a horse îRV. iv , 40 , 3. _
 .{aGkita}2{aGkita} úmfñ. marked , branded
 .; numbered , counted , calculated. _
 .{aGkin}2{aGki4n} úmfñ. possessing a hook îRV. iii , 45 , 4 îAV. &c. , ({I}) , úm. a small drum îL.
 .; ({inI}) , úf. a number of marks , (úg. {khalA7di} , ^q.v.) _
 .{aGkI}2{aGkI} úf. a small drum îL. _
 .{aGkuTa}2{aGkuTa} andð úm. a key îL.
 .{aGkuDaka}3{aGkuDaka} úm. a key îL. _
 .{aGkupa}2{aGkupa4} ún. water îVS. _
 .{aGkura}2{aGkura} úm. a sprout , shoot , blade , a swelling , a tumour îSus3r.
 .; a hair îL.
 .; blood îL.
 .; water îL. _
 .{aGkuraka}2{aGkuraka} úm. a nest îL. _
 .{aGkurita}2{aGkurita} úmfñ. sprouted. _
 .{aGkuza}2{aGkuza4} {as} , {am} úm. ún. a hook , especially an elephant-driver's hook
 .; ({A}) or ({I}) úf. one of the twenty-four Jaina goddesses îL. [cf. Gk. \$; Germ. &&&1909[7,2] ¶{Angel}].
 .{aGkuzagraha}3{aGkuza4--graha} úm. an elephant-driver.
 .{aGkuzadurdhara}3{aGkuza4--durdhara} úm. a restive elephant. _
 .{aGkuzita}2{aGkuzita} úmfñ. urged on by the hook. _
 .{aGkuzin}2{aGkuzi4n} úmfñ. having a hook , laying hold of with a hook îRV. x , 34 , 7. _
 .{aGkUyat}2{aGkUya4t} úmfñ. (fr. a úNom. {aGkUya} , related to {aGka} ,) moving tortuously (to escape) îRV. vi , 15 , 17. _
 .{aGkUra}2{aGkUra} úm. a sprout îL. ^ {aGkura}. _
 .{aGkUSa}2{aGkUSa} {as} , {am} úm. ún. an ichneumon îUn2. îComm.
 .; cf. {aGgUSa}. _
 .{aGkya}2{aGkya} úmfñ. fit or proper to be marked or counted , úm. a

small drum [cf. {aGki}] îL. _
 .{aGkAra}1{aGkAra} úm.? diminution in music îL. _
 .{aGkoTa}1{aGkoTa} {aGkoTha} , {aGkola} , {aGkolla} , {aGkolaka} úm. the plant Alangium Hexapetalum.
 .{aGkollasAra}3{aGkolla-sAra} úm. ^" essence of An3kolla "" , a poison prepared from the plant An3kolla , &c. _
 .{aGkolikA}1{aGkolikA} úf. (a corruption of {aGka-pAlikA} , ^q.v.) , an embrace îL. _
 .{aGktvA}1{aGktvA} úind. p. (û {aJj}) , having be-smearred îPa1n2. 7-2 , 62 îSch. _
 .{aGkh}1{aGkh} úcl. 10. úP. (p. {aGkhaya4t}) , ÷to stir up , mix îS3Br. _
 .{aGg}1{aGg} úcl. I. úP. {aGgati} , {AnaGga} , {aGgitum} , ÷to go (cf. û {ag})
 .; úcl. 10. úP. {aGgayati} , ÷to mark (cf. û {aGk}) îL. _
 .{aGgana}2{aGgana} ún. walking îL.
 .; ^" place to walk in "" , yard
 .; ^ ús.v. _
 .{aGga}1{aGga}1 úind. a particle implying attention , assent or desire , and sometimes impatience , it may be rendered , by well
 .; indeed , true , please , rather quick
 .; {kim@aGga} , how much rather! _
 .{aGgI}2{aGgI} (for {aGga} in úcomp. with û 1. {kR}) and its derivatives).
 .{aGgIkaraNa}3{aGgI--karaNa} ún. act of taking the side of , assenting , agreeing , promising.
 .{aGgIkAra}3{aGgI--kAra} úm. agreement , promise.
 .{aGgIkR}3{aGgI--ûkR} to take the side of
 .; ÷to agree to , assent , promise , confess. [7,3]
 .{aGgIkRta}3{aGgI--kRta} úmfñ. agreed to , promised.
 .{aGgIkRti}3{aGgI--kRti} úf. agreement , promise. _
 .{aGga}1{a4Gga}2 ún. (û {am} îUn2.) , a limb of the body
 .; a limb , member
 .; the body
 .; a subordinate division or department , especially of a science , as the six Veda1n3gas
 .; hence the number six
 .; N. of the chief sacred texts of the Jainas
 .; a limb or subdivision of Mantra or counsel (said to be five , viz. 1. {karmaNAm@Arambho7pAyaH} , means of commencing operations
 .; 2. {puruSa-dravya-sampad} , providing men and materials
 .; 3. {deza-kAla-vibhAga} , distribution of place and time
 .; 4. {vipatti-pratIkAra} , counter-action of disaster
 .; 5. {kArya-siddhi} , successful accomplishment ; whence {mantra} is said to be {paJcA7Gga})
 .; any subdivision , a supplement

.; (in úGr.) the base of a word , but in the strong cases only îPa1n2.
1-4 , 13 seqq.
.; anything inferior or secondary , anything immaterial or unessential ,
- {aGga-tA}
.; (in rhetoric) an illustration
.; (in the drama) the whole of the subordinate characters
.; an expedient
.; a mental organ , the mind îL.
.; úm. úsg. or ({As}) , úm. úpl. , N. of Bengal proper or its
inhabitants
.; (sg.) , N. of a king of An3ga
.; (úmf.) , having members or divisions îL.
.; contiguous îL.
.{aGgakartana}3{a4Gga--kartana} ún. cutting off a limb.
.{aGgakarman}3{a4Gga--karman} ún. orð a supplementary sacrificial act.
.{aGgakriyA}3{a4Gga--kriyA} úf. a supplementary sacrificial act.
.{aGgakaSAya}3{a4Gga--kaSAya4} úm. the essence of the body (said of ,
the semen virile) îS3Br.
.{aGgagraha}3{a4Gga--graha} úm. `'' limb-seizure '' , spasm îSus3r.
.{aGgaja}3{a4Gga--ja} úmf. produced from or on the body , ornamental
îL.
.; produced by a supplementary ceremony , úm. a son îL.
.; hair of the head îL.
.; the god of Iove îL.
.; intoxicating passion îL.
.; drunkenness îL.
.; a disease îL.
.; ({A}) , úf. a daughter
.; ({am}) , ún. blood.
.{aGgajanus}3{a4Gga--janus} úm. a son.
.{aGgajAta}3{a4Gga--jAta} úmf. produced from or on the body
.; ornamental
.; produced by a supplementary ceremony.
.{aGgajvara}3{a4Gga--jvara4} úmf. causing fever îAV.
.{aGgatA}3{a4Gga--tA} úf. orð a state of subordination or dependance ,
the being of secondary importance , the being unessential.
.{aGgatva}3{a4Gga--tva} ún. a state of subordination or dependance , the
being of secondary importance , the being unessential.
.{aGgada}3{a4Gga--da} úm. N. of a brother of Ra1ma
.; of a son of Gada
.; of an ape , son of Ballin
.; ({A}) , úf. the female elephant of the south , ({am}) , ún. a
bracelet worn on the upper arm.
.{aGgadvipa}3{a4Gga--dvipa} úm. one of the six minor Dvi1pas.
.{aGganyAsa}3{a4Gga--nyAsa} úm. ceremony of touching certain parts of
the body.

.{aGgapAli}3{a4Gga--pAli} úf. an embrace îL.
.; - {aGka-pAli}.
.{aGgaprAyazcitta}3{a4Gga--prAyazcitta} ún. expiation of bodily impurity
, especially that arising from death in a family.
.{aGgabhu}3{a4Gga--bhU} úm. son îS3is3.
.{aGgabhedha}3{a4Gga--bheda4} úmf. causing rheumatism îAV.
.{aGgamarda}3{a4Gga--marda} orð úm. a servant who shampoos his master's
body
.{aGgamardaka}3{a4Gga--mardaka} orð úm. a servant who shampoos his
master's body
.{aGgamardin}3{a4Gga--mardin} úm. a servant who shampoos his master's
body
.; {aGgamarda} also rheumatism îCar.
.{aGgamarSa}3{a4Gga--marSa} úm. pain in the limbs , rheumatism ,
.{aGgamarSaprazamana}3{a4Gga--marSa-prazamana} ún. alleviation of
rheumatism.
.{aGgamejayatva}3{a4Gga--m-eyayatva} ({aGgam-ejø}) , ún. the trembling
of the body îYogas.
.{aGgayaSTi}3{a4Gga--yaSTi} úf. a slender form , fairy-figure.
.{aGgayAga}3{a4Gga--yAga} úm. a subordinate sacrificial act.
.{aGgarakta}3{a4Gga--rakta} úm. the plant Gun2d2a1rocani1.
.{aGgarakSaNI}3{a4Gga--rakSaNI} orð úf. `'' body protector '' , a coat of
mail îL.
.{aGgarakSiNI}3{a4Gga--rakSiNI} úf. `'' body protector '' , a coat of
mail îL.
.{aGgarAga}3{a4Gga--rAga} úm. application of unguents or cosmetics to
the body (especially after bathing)
.; scented cosmetic.
.{aGgarAj}3{a4Gga--rAj} orð úm. N. of Karn2a , king of An3ga.
.{aGgarAja}3{a4Gga--rAja} úm. N. of Karn2a , king of An3ga.
.{aGgarAjya}3{a4Gga--rAjya} ún. kingdom of An3ga.
.{aGgaruha}3{a4Gga--ruha} úmf. `'' growing on the body '' , hair , wool
, down , &c.
.{aGgalipi}3{a4Gga--lipi} úf. written character of An3ga.
.{aGgaloka}3{a4Gga--loka} úm. the Country An3ga.
.{aGgaloDya}3{a4Gga--loDya} úm. a sort of grass
.; ginger , or its root.
.{aGgavAkpANimat}3{a4Gga--vAk-pANi-mat} úmf. possessing mind (?) ,
speech , and hands.
.{aGgavikRti}3{a4Gga--vikRti} úf. change of bodily appearance , collapse
.; fainting apoplexy.
.{aGgavikSepa}3{a4Gga--vikSepa} úm. gesticulation
.; movement of the limbs and arms a kind of dance.
.{aGgavidya}3{a4Gga--vidya} úf. knowledge of lucky or unlucky marks on
the body , Chiromantia îMn. vi , 50 , &c.
.{aGgavaikRta}3{a4Gga--vaikRta} ún. a wink , nod , sign.

.{aGgazas}3{a4Gga--za4s} úind. into parts îS3Br.
 .{aGgasaMskAra}3{a4Gga--saMskAra} úm. orð embellishment of person bathing , perfuming and adorning the body.
 .{aGgasaMskriyA}3{a4Gga--saMskriyA} úf. embellishment of person bathing , perfuming and adorning the body.
 .{aGgasaMhati}3{a4Gga--saMhati} úf. compactness of limb , symmetry of body.
 .{aGgasaMhitA}3{a4Gga--saMhitA} úf. the Sam2hita1 or phonetic relation between consonants and vowels in the body of a word îTS. îPra1t.
 .{aGgasaGga}3{a4Gga--saGga} úm. ` " bodily contact " , coition îL.
 .{aGgaskandha}3{a4Gga--skandha} úm. a subdivision of a science.
 .{aGgasparza}3{a4Gga--sparza} úm. bodily contact.
 .{aGgahAra}3{a4Gga--hAra} [îKatha1s.] orð úm. gesticulation.
 .{aGgahAri}3{a4Gga--hAri} [îL.] , úm. gesticulation.
 .{aGgahIna}3{a4Gga--hIna} úmfn. limbless , mutilated
 .; incorporeal
 .; úm. Ka1madeva.
 .{aGgAGgi}3{aGgA7Ggi} úind. jointly or reciprocally , related as one limb to another or to the body.
 .{aGgAGgitA}3{aGgA7Ggi-tA} úf. mutual relation or correlation as between the limbs , or a limb and the body , or between subordinate and the principal , or principal and accessory.
 .{aGgAGgibhAva}3{aGgA7GgibhAva} úm. correlation between the limbs of a body
 .; the mutual relation or correlation of the different limbs or members of anything , as in a simile or comparison between the principal parts or features of any object and those of the thing compared to it. [8,1]
 .{aGgAdhipa}3{aGgA7dhipa} úm. Karn2a , the king of An3ga.
 .{aGgAnukUla}3{aGgA7nukUla} úmfn. agreeable to the body îMegh.
 .{aGgAnulepana}3{aGgA7nulepana} úm. anointing the body.
 .{aGgApUrva}3{aGgA7pUrva} úm. effect of a secondary sacrificial act îL.
 .{aGgezvara}3{aGge7zvara} úm. the king of An3ga.
 .{aGgeSThA}3{aGge-SThA4} úmfn. situated in a member or in the body îAV.
 .{aGgoJcha}3{aGgo7Jcha} úm. orð a towel îL.
 .{aGgoJchana}3{aGgo7Jchana} úm. a towel îL. _
 .{aGgaka}2{aGgaka} úm. a limb , member , body
 .; ({ikA}) , úf. a bodice , a jacket îL. _
 .{aGgin}2{aGgi4n} úmfn. having limbs , corporeal , having subordinate parts , principal
 .; having expedients. _
 .{aGgIya}2{aGgIya} úmfn. relating to the An3ga country , (úg. {gahA7di} , ` q.v.) _
 .{aGgya}2{a4Ggya} (3) , úmfn. belonging to the limbs îRV. i , 191 , 7. _
 .{aGgaNa}1{aGgaNa} úm. ` {aGgana}. _
 .{aGgati}1{aGgati} úm. (û {ag}) , fire îL.
 .; a Bra1hman who maintains a sacred fire îL.

.; Brahma1 îL.
 .; Vishn2u îL.
 .; cf. {aGkati}. _
 .{aGgana}1{aGgana} úm. (û {aGg} , ` q.v.) , the act of walking îL.
 .; place to walk in , yard , court , area
 .; ({A}) , úf. ` " a woman with well-rounded limbs " , any woman or female
 .; (in astron.) Virgo
 .; the female elephant of the north.
 .{aGganAgaNa}3{aGganA-gaNa} úm. a number of women.
 .{aGganAjana}3{aGganA-jana} úm. a female person.
 .{aGganApriya}3{aGganA-priya} úm. ` " dear to women " , N. of the tree Jonesia Asoca. _
 .{aGgaNa}2{aGgaNa} úm. a yard , court , area. _
 .{aGgabha}1{aGgabha} úm. a kind of rice îL. _
 .{aGgava}1{aGgava} úm. dried fruit îL. _
 .{aGgas}1{aGgas} {as} úm. (û {aGj} îUn2.) , a bird îL. _
 .{aGgAra}1{a4GgAra} úm. (rarely) úm. (û {ag} or {aGg} îUn2. , cf. {agni}) , charcoal , either heated or not heated
 .; úm. the planet Mars
 .; N. of a prince of the Maruts îHariv.
 .; the plant Hita1vali1
 .; ({As}) , úm. úpl. , N. of a people and country îVP. [cf. Lith. ¶{angli-s} ; Russ. ¶{u1golj} ; also Germ. ¶{Kohle} ; Old Germ. ¶{col} and ¶{colo} ; Eng. ¶{coal}].
 .{aGgArakAra}3{a4GgAra--kAra} andð úm. charcoal-burner.
 .{aGgArakRt}3{a4GgAra--kRt} [Hpar.] , úm. charcoal-burner.
 .{aGgArakuSThaka}3{a4GgAra--kuSThaka} úm. the plant Hita1vali1.
 .{aGgAradhAnI}3{a4GgAra--dhAnI} orð úf. a portable fire-place.
 .{aGgAradhAnikA}3{a4GgAra--dhAnikA} úf. a portable fire-place.
 .{aGgAraparipAcita}3{a4GgAra--paripAcita} úm. roasted food.
 .{aGgAraparNa}3{a4GgAra--parNa} úm. N. of Citraratha , chief of the Gandharvas îMBh.
 .; ({I}) , úf. Clerodendron Siphonanthus.
 .{aGgArapAtri}3{a4GgAra--pAtri} úf. a portable fire-place.
 .{aGgArapuSpa}3{a4GgAra--puSpa} úm. the plant In3gudi (Vulg. Ingua).
 .{aGgAramaJjarI}3{a4GgAra--maJjarI} orð úf. the shrub Cesalpinia Banducella.
 .{aGgAramaJjI}3{a4GgAra--maJjI} úf. the shrub Cesalpinia Banducella.
 .{aGgAravallarI}3{a4GgAra--vallarI} orð úf. (various plants) , Galedupa Arborea
 .{aGgAravalli}3{a4GgAra--valli} úf. (various plants) , Galedupa Arborea
 .; Ovieda Verticalata
 .; Bha1rgi1
 .; Gun5ja1.
 .{aGgArazakaTI}3{a4GgAra--zakaTI} úf. a portable fire-place on wheels.

.{aGgArasetu}3{a4GgAra--setu} úm. N. of a prince , father of Ga1ndha1ra.
 .{aGgArAvakSayaNa}3{aGgArA7vakSa4yaNa} ún. an instrument for extinguishing coals îS3Br. xiv. _
 .{aGgAraka}2{aGgAraka} úm. charcoal
 .; heated charcoal
 .; the planet Mars
 .; Tuesday
 .; N. of a prince of Sauvi1ra
 .; of a Rudra
 .; of an Asura îKatha1s.
 .; N. of two plants , Eclipta (or Verbesina) Prostrata , and white or yellow Amaranth
 .; ({am}) , ún. a medicated oil in which turmeric and other vegetable substances have been boiled.
 .{aGgArakadina}3{aGgAraka--dina} úm. ún. a festival of Mars on the fourteenth of the latter half of Caitra.
 .{aGgArakamaNi}3{aGgAraka--maNi} úm. coral (amber).
 .{aGgArakavAra}3{aGgAraka--vAra} úm. Tuesday. _
 .{aGgArakita}2{aGgArakita} úmfn. charred , roasted , burnt , (úg. {tArakA7di} , ^ q.v.) _
 .{aGgAri}2{aGgAri} úf. a portable fire-place îL. _
 .{aGgAriKA}2{aGgAriKA} úf. the stalk of the sugar-cane
 .; the bud of the Kin6s3uka or Butea Frondosa. _
 .{aGgArita}2{aGgArita} úmfn. charred , roasted , (úg. {tArakA7di} , ^ q.v.)
 .; `` burnt "" , a kind of food not to be accepted by Jaina ascetics îJain.
 .; ({A}) , úf. a portable fire-place îL.
 .; a bud îL.
 .; N. of a creeper îL.
 .; of a river îL.
 .; ({am}) , ún. the early blossom of the Kin6s3uka. _
 .{aGgArin}2{aGgArin} úmfn. heated by the sun , though no longer exposed to its rays îVarBr2S. [generally úf. ({iNI}) , scil. {diz} , the region just left by the sun]
 .; N. of a creeper. _
 .{aGgArIya}2{aGgArIya} úmfn. fit for making charcoal îPa1n2. 5-1 , 12 îSch. _
 .{aGgAryA}2{aGgAryA} úf. a heap of charcoal , (úg. {pAzA7di} , ^ q.v.) _
 .{aGgika}1{aGgika} ^ {aGgaka}. _
 .{aGgir}1{aGgir} {Ir} úm. (û {aGg} îUn2.) , N. of a R2ishi , who received the Brahmavidya1 from Atharvan , and imparted it te Satyava1ha , the teacher of An3giras îMun2d2Up. _
 .{aGgira}2{a4Ggira} úm. = {a4Ggiras} îRV. i , 83 , 4 and iv , 51 , 4 îMBh. îYa1jn5. (cf. Gk. \$ and \$.) &&&2164[8 , 1] [8,2]
 .{aGgiras}2{a4Ggiras} , {As} úm. N. of a R2ishi , author of the hymns

of îRV. ix , of a code of laws , and of a treatise on astronomy (he is said by some to have been born from Brahma1's mouth , and to have been the husband of Smr2iti , of S3raddha1 , of two daughters of Maitreya , of several daughters of Daksha , &c.
 .; he is considered as one of the seven R2ishis of the first Manvantara , as a Praja1pati , as a teacher of the Brahmavidya1 , which he had learnt from Satyava1ha , a descendant of Bharadva1ja , &c. Among his sons , the chief is Agni , others are Sam2varta , Utathya , and Br2ihaspati
 .; among his daughters are mentioned Siniva1li1 , Kuhu1 , Ra1ka1 , Anumati , and Aku1pa1ra1
 .; but the R2icas or Vedic hymns , the manes of Havishmat , and mankind itself are styled his offspring. In astronomy he is the planet Jupiter , and a star in Ursa Major)
 .; N. of Agni îMBh.
 .; ({asas}) , úm. úpl. descendants of An3giras or of Agni (mostly personifications of luminous objects)
 .; the hymns of the Atharva-veda îTS.
 .; priests who by using the magical formulas of those hymns protect the sacrifice against the effects of inauspicious accidents.
 .{aGgirastama}3{a4Ggiras--tama} ({a4Ggiras-}) , úmfn. having the luminous quality of the An3girasas in the highest degree , said of Agni and of Ushas îRV.
 .{aGgirasvat}3{a4Ggiras--vat} úind. like An3giras îRV. îVS.? ({a4Ggiras-vat}) , úmfn. connected with or accompanied by the An3girasas îRV. îVS. _
 .{aGgirasa}2{aGgirasa} úm. an enemy of Vishn2u in his incarnation of Paras3ura1ma. _
 .{aGgirasAmayana}2{aGgirasAm-ayana} úm. a Sattrra sacrifice. _
 .{aGgI}1{aGgI} ^ 1. {aGga}. _
 .{aGguri}1{aGgu4ri} {is} , or {aGgurI} [îL.] , úf. (for {aGguli} , ^ q.v.) , a finger îAV.
 .; a toe (cf. {an-aGguri} , {pa4JcA7Gguri} , {sv-aGguri4}.) _
 .{aGgurIya}2{aGgurIya} orð {as} , {am} úm. ún. a finger-ring.
 .{aGgurIyaka}3{aGgurIyaka} {as} , {am} úm. ún. a finger-ring. _
 .{aGgula}1{aGgula} úm. (û {ag} or {aGg}) , a finger
 .; the thumb
 .; a finger's breadth , a measure equal to eight barley-corns , twelve an3gulas making a vitasti or span , and twenty-four a hasta or cubit
 .; (in astron.) a digit , or twelfth part
 .; N. of the sage Ca1n2akya îL.
 .{aGgulapramANA}3{aGgula--pramANA} orð ún. the measure or length of an an3gula
 .{aGgulamAna}3{aGgula--mAna} úm. the measure or length of an an3gula
 .; (úmf.) , having the length of an an3gula. _
 .{aGgulaka}2{aGgulaka} úifc. = {aGgula} úi.e. so many an3gulas or

fingers long. _
 .{aGguli}2{aGgu4li} {is} , (or {aGgull}) , úf. a finger
 .; a toe
 .; the thumb
 .; the great toe
 .; the finger-like tip of an elephant's trunk
 .; the measure an3gula.
 .{aGgulitoraNa}3{aGgu4li--toraNa} ún. a sectarial mark on the forehead
 consisting of three fingers or lines shaped like an arch or doorway
 ({toraNa}) , drawn with sandal or the ashes of cow-dung.
 .{aGgulitra}3{aGgu4li--tra} ún. a finger-protector , a contrivance like
 a thimble (used by archers to protect the thumb or finger from being
 injured by the bowstring) îR. &c.
 .; {-vat} úmfn. provided with it.
 .{aGgulitrANa}3{aGgu4li--trANa} ún. = {-tra} îR.
 .{aGgulimukha}3{aGgu4li--mukha} orð ún. the tip of the finger îS3is3.
 .{aGgullmukha}3{aGgull--mukha} ún. the tip of the finger îS3is3.
 .{aGgulimudra}3{aGgu4li--mudra} orð úf. a seal-ring ,
 .{aGgulimudrika}3{aGgu4li--mudrika} úf. a seal-ring ,
 .{aGgulimoTana}3{aGgu4li--moTana} ún. snapping or cracking the fingers.
 .{aGguliveSTaka}3{aGgu4li--veSTaka} ún. orð a glove (?).
 .{aGguliveSTana}3{aGgu4li--veSTana} ún. a glove (?).
 .{aGguliSaGga}3{aGgu4li--SaGga} ún. contact of the fingers
 .; act of fingering
 .; (úmfn.) , sticking to the fingers.
 .{aGgulisaMdeza}3{aGgu4li--saMdeza} ún. snapping or cracking the fingers
 as a sign.
 .{aGgulispHoTana}3{aGgu4li--spHoTana} ún. snapping or cracking the
 fingers.
 .{aGgulIpaJcaka}3{aGgull--paJcaka} ún. the five fingers.
 .{aGgulIparvan}3{aGgull--parvan} ún. a finger-joint.
 .{aGgullIsambhUta}3{aGgull--sambhUta} ún. `` produced on the finger "" , a
 finger nail.
 .{aGgulyagra}3{aGguly--agra4} ún. the tip of the finger îS3Br.
 .{aGgulyAdi}3{aGguly--Adi} ({aGguli-}) , a úg. of îPa1n2. 5-3 , 108. _
 .{aGgullya}2{aGgullya} orð ún. a finger-ring
 .{aGgullyaka}3{aGgullyaka} ún. a finger-ring
 .; also {aGgullka} îL. _
 .{aGguSTha}2{aGgu4STha} ún. the thumb
 .; the great toe
 .; a thumb's breadth , usually regarded as equal to an {aGgula}.
 .{aGguSThamAtra}3{aGgu4STha--mAtra} úmf({I})n. orð having the length or
 size of a thumb.
 .{aGguSThamAtraka}3{aGgu4STha--mAtraka} úmf({iKa})n. having the length
 or size of a thumb. _
 .{aGguSThika}2{aGguSThika} úf. N. of a shrub. _

.{aGguSThya}2{aGguSThya} ún. belonging to the thumb (the thumb nail). _
 .{aGgUSa}1{aGgUSa} ún. (û {aGg} or {ag}) , `` moving rapidly "" , an
 ichneumon
 .; an arrow. _
 .{aGgoSin}1{aGgoSi4n} úmfn. `` resonant (?) , praiseworthy (?) "" , N.
 of the Soma îSV. _
 .{aGgya}1{a4Ggya} - col. 1. _
 .{aGgh}1{aGgh} úcl. 1. úA1. {aGghate} , {AnaGghe} , ÷to go , set out ,
 set about , commence îL.
 .; ÷to hasten îL.
 .; ÷to speak hastily , blame îL. [8,3]
 .{aGgha}3{aGgha} (not in use , but equivalent to {agha4}) , evil , sin
 îL.
 .{aGghAri}3{aGghA7ri} ún. `` an enemy to sin or evil "" , N. of a
 celestial guard of the Soma îVS. [blazing îT.] _
 .{aGghas}2{aGghas} ún. sin îHariv. _
 .{aGghri}2{a4Gghri} ún. a foot
 .; foot of a seat
 .; the root of a tree [cf. {aMhri}].
 .{aGghrinAmaka}3{a4Gghri--nAmaka} ún. orð a synonym of {aGghri} , means
 always foot as well as root.
 .{aGghrinAman}3{a4Gghri--nAman} ún. a synonym of {aGghri} , means
 always foot as well as root.
 .{aGghripa}3{a4Gghri--pa} ún. (drinking with the foot or root) , a tree.
 .{aGghripaNI}3{a4Gghri--paNI} orð úf. the plant Hedysarum
 Lagopodioides.
 .{aGghrivalli}3{a4Gghri--valli} orð úf. the plant Hedysarum
 Lagopodioides.
 .{aGghrivallika}3{a4Gghri--vallika} úf. the plant Hedysarum
 Lagopodioides.
 .{aGghripAna}3{a4Gghri--paAna} úmfn. sucking the foot or toes (as an
 infant) îL.
 .{aGghriskandha}3{a4Gghri--skandha} ún. the ancle. _
 .{ac}1{ac}1 (connected with û {aJc} , - q.v.) , úcl. 1. úP. úA1.
 {a4cati} , {a4Jcati} , {øte} , {AnaJca} , {øce} , ÷to go , move ,
 tend
 .; ÷to honour
 .; ÷to make round or curved
 .; ÷to request , ask îL.
 .; ÷to speak indistinctly îL. - 2. {acita} , {a4ciSTu}. _
 .{ac}1{ac}2 a technical term for all the vowels îPa1n2.
 .{ajanta}3{aj-anta} úmfn. ending in a vowel. _
 .{acakra}1{a-cakra4} úmfn. having no wheels
 .; not wanting wheels , úi.e. moving by itself îRV. _
 .{acakSus}1{a-cakSus} {us} ún. a bad eye , no eye
 .; (úmfn.) , blind.

.{acakSurviSaya}3{a-cakSur-viSaya} úmfn. not or no longer within reach of the eyes , invisible.
 .{acakSuSTva}3{acakSuS-Tva} ún. blindness. _
 .{acakSuSka}2{a-cakSu4Ska} úmfn. destitute of eyes îS3Br. xiv
 .; blind. _
 .{acaNDa}1{a-caNDa} úmfn. not of a hot temper , gentle , tractable
 .; ({I}) , úf. a tractable cow. _
 .{acatura}1{a-catura} úmfn. destitute of four , having less than four
 .; not cunning , not dexterous. _
 .{acandra}1{a-candra} úmfn. moonless. _
 .{acapala}1{a-capala} úmfn. not oscillating , not wavering , not fickle
 .; unmovable , steady. _
 .{acApalya}2{a-cApalya} ún. freedom from unsteadiness. _
 .{acara}1{a-cara} or {a4-carat} [îRV.] , úmfn. immovable. _
 .{acarama}1{a4-carama} úmfn. not last , not least
 .; said of the Maruts îRV. v , 58 , 5. _
 .{acarmaka}1{a-carma4ka} úmfn. having no skin îTS. _
 .{acala}1{a-cala} úmf({A})n. not moving , immovable
 .; úm. a mountain , rock
 .; a bolt or pin
 .; the number seven
 .; N. of S3iva and of the first of the nine deified persons , called ``" white Balas "" among the Jainas
 .; of a Devarshi îVP.
 .; ({A}) , úf. the earth
 .; one of the ten degrees which are to be ascended by a Bodhisattva before becoming a Buddha.
 .{acalakIIA}3{a-cala--kIIA} úf. the earth.
 .{acalatviS}3{a-cala--tviS} úm. the Kokila or Indian cuckoo.
 .{acalahRti}3{a-cala--dhRti} úf. a metre of four lines , of sixteen short syllables each , also called Gi1tya1rya1.
 .{acalapura}3{a-cala--pura} ún. N. of a town îJain.
 .{acalabhrAtR}3{a-cala--bhrAtR} úm. N. of a Bra1hman from Oude , who became one of the eleven heads of Gan2as among the Jainas.
 .{acalamati}3{a-cala--mati} úm. N. of a Ma1raputra.
 .{acalazreSTha}3{a-cala--zreSTha} úm. chief of mountains.
 .{acalAdhipa}3{acalA7dhipa} úm. ``" king of mountains "" , the Hima1laya.
 .{acalAsaptamI}3{acalA-saptamI} úf. N. of a book in the Bhavishyottara-Pura1n2a. _
 .{acAru}1{a-cAru} úmfn. not pretty îPa1n2. _
 .{acit}1{a-ci4t} úmfn. without understanding îRV.
 .; irreligious , bad îRV.
 .; (the îNBD. suggests to take {a-ci4t} as a úf. ``" not-knowledge "" îSa1y. sometimes explains by û {ci} , ``" neglecting the Agnicayana , irreligious)
 .; {a-cit} úf. not-spirit , matter îSarvad. _

.{acikitvas}2{a4-cikitvas} {An} , {uSI} , {at} , not knowing , ignorant of. îRV. i , 164 , 6. _
 .{acitta}2{a-ci4tta} úmfn. unnoticed , unexpected
 .; not an object of thought
 .; inconceivable îRV.
 .; destitute of intellect or sense.
 .{acittapAjas}3{a-ci4tta--pAjas} andð úm. N. of two R2ishis îMaitrS. îKa1t2h.
 .{acittamanas}3{a-ci4tta--manas} ({a4citta-}) , úm. N. of two R2ishis îMaitrS. îKa1t2h. _
 .{acitti}2{a4-citti} úf. want of sense , infatuation îRV. îAV.
 .; (figuratively said of) an infatuated man îRV. iv , 2 , 11 îVS. _
 .{acita}1{a4-cita}1 úmfn. not heaped up. _
 .{acita}1{acita}2 úmfn. (û {ac}) , gone îL. _
 .{aciSTu}2{a4ciSTu} úmfn. moving îVS. _
 .{acitra}1{a-citra4} úmfn. not variegated , undistinguishable
 .; ({a4m}) , ún. undistinguishableness , darkness îRV. iv , 51 , 3 and vi , 49 , 11. _
 .{acintA}1{a-cintA} úf. thoughtlessness. [9,1] _
 .{acintita}2{a-cintita} úmfn. not thought of , unexpected , disregarded.
 _
 .{acintya}2{a4-cintya} úmfn. inconceivable , surpassing thought îMaitrS. &c.
 .; úm. N. of S3iva.
 .{acintyakarman}3{a4-cintya--karman} úmfn. performing inconceivable actions.
 .{acintyarUpa}3{a4-cintya--rUpa} úmfn. having an inconceivable form. _
 .{acira}1{a-cira} úmfn. not of long duration , brief
 .; instantaneous , recent
 .; ({am} , {At} , {eNa}) , úind. not long , not for long
 .; not long ago
 .; soon , speedily
 .; ({A}) , úf. the mother of the Jaina saint S3a1nti.
 .{aciradyuti}3{a-cira--dyuti} orð úf. lightning.
 .{aciraprabhA}3{a-cira--prabhA} úf. lightning.
 .{aciraprasUtA}3{a-cira--prasUtA} úf. ``" having recently brought forth "" , a cow that has recently calved.
 .{acirabhAs}3{a-cira--bhAs} úf. lightning îS3a1k.
 .{aciramRta}3{a-cira--mRta} úmfn. recently deceased.
 .{acirarocis}3{a-cira--rocis} úf. orð lightning.
 .{acirAMzu}3{acirA7Mzu} úm. orð lightning.
 .{acirAbhA}3{acirA7bhA} úf. lightning. _
 .{aciSTu}1{a4ciSTu} - 2. {acita}. _
 .{acetana}1{a-cetana} úmfn. without consciousness , inanimate
 .; unconscious , insensible , senseless , fainting , &c. _
 .{acetas}2{a-ceta4s} úmfn. imprudent îRV.

.; unconscious , insensible. _
 .{acetAna}2{a4-cetAna} úmf. thoughtless , infatuated îRV. vii , 4 , 7.
 _
 .{acaitanya}2{a-caitanya} ún. unconsciousness
 .; insensibility , senselessness , want of spirituality , that which is destitute of consciousness , matter. _
 .{aceSTa}1{a-ceSTa} úmf. effortless , motionless.
 .{aceSTatA}3{a-ceSTa--tA} úf. loss of motion from fainting &c. _
 .{acodat}1{a-coda4t} úmf. (û {cud}) , not driving or impelling îRV. v , 44 , 2. _
 .{acodas}2{a-coda4s} úmf. free from compulsion or external stimulus , spontaneous îRV. ix , 79 , 1. _
 .{accha}1{a-ccha}1 úmf. (fr. {a} + {cha} for {chad} or {chaya} , û {chad}) , `` not shaded '' , `` not dark , pellucid , transparent , clear
 .; úm. a crystal îL.
 .{acchoda}3{accho7da} úmf. having clear water
 .; ({A}) , úf. N. of a river , ({am}) , ún. N. of a lake in the Himalaya formed by the river Acchoda1. _
 .{acchAya}2{a-cchAya4} úmf. without shadow , casting no shadow îRV. x , 27 , 14 îS3Br. xiv. _
 .{accha}1{accha}2 úm. (corruption of {RkSa}) , a bear.
 .{acchabhalla}3{accha--bhalla} úm. a bear îBa1lar. (cf. {bhalla}). _
 .{accha}1{a4ccha}3 (so at the end of a pa1da) , or usually {a4cchA} únd. , Ved. to , towards (governing úacc. and rarely the locative). It is a kind of separable preposition or prefix to verbs and verbal derivatives , as in the following. _
 .{acchAi}2{a4cchA-ûi} orð to attain , go towards îRV. &c.
 .{acchAgam}3{a4cchA-ûgam} orð to attain , go towards îRV. &c.
 .{acchAcar}3{a4cchA-ûcar} to attain , go towards îRV. &c. _
 .{acchAdru}2{a4cchA-ûdru} to run near îRV. iii , 14 , 3. _
 .{acchAdhanv}2{a4cchA-ûdhanv} to run towards îRV. iii , 53 , 4. _
 .{acchAnakS}2{a4cchA-ûnakS} to go towards , approach îRV. vi , 22 , 5. _
 .{acchAnaz}2{a4cchA-ûnaz} to come near îRV. _
 .{acchAnI}2{a4cchA-ûnI} to lead towards or to îRV. _
 .{acchAnu}2{a4cchA-ûnu} to call out to , to cheer îRV. _
 .{acchApat}2{a4cchA-ûpat} [îS3Br.] and Caus. úP. {-patayati} [îRV. v , 45 , 9] , to fly towards. _
 .{acchAbrU}2{acchA-ûbrU} to invite to come near îPBr. _
 .{acchAyA}2{a4cchA-ûyA} orð to approach îRV. îTS.
 .{acchayA}3{a4ccha-ûyA} to approach îRV. îTS. _
 .{acchAvac}2{a4cchA-ûvac} to invite îRV. _
 .{acchAvAka}2{acchA-vAka4} úm. `` the inviter '' , title of a particular priest or R2itvij , one of the sixteen required to perform the great sacrifices with the Soma juice. _
 .{acchAvAkIya}2{acchAvAkIya} úmf. referring to the {acchAvAa}

.; containing the word {acchAvAka} îPa1n2. 5-2 , 59 îSch.
 .; ({am}) , ún. the state or work of the {acchAvAka} îPa1n2. 5-1 , 135 îSch. _
 .{acchAvaJc}2{a4cchA-ûvaJc} úPass. {-vacya4te} , to extend itself towards , to go towards îRV. i , 142 , 4. _
 .{acchAvad}2{a4cchA-ûvad} to salute îRV. &c. _
 .{acchAvRt}2{a4cchA-ûvRt} (Opt. úA1. 1. úsg. {-vavRtIya}) , to cause to come near îRV. i , 186 , 10. _
 .{acchAsR}2{a4cchA-ûsR} to flow near îRV. ix , 92 , 2. _
 .{acchAsyand}2{a4cchA-ûsyand} Caus. to flow near (úoor. {-a4siSyadat} îRV. ix , 81 , 2: Intens. to cause to flow near (úpart. únom. úsg. úm. {-sa4niSyadat}) îRV. ix , 110 , 4. _
 .{accheta}2{a4cche7ta} úmf. approached , attained îVS. _
 .{acchetya}2{acche7tya} úmf. to be approached îA1pS3r. _
 .{acchokti}2{a4ccho7kti} úf. invitation îRV. _
 .{acchidra}1{a4-cchidra} úmf. free from clefts or flaws , unbroken , uninterrupted , uninjured
 .; ({am}) , ún. unbroken or uninjured condition , an action free from defect or flaw
 .; ({eNa}) , úind. uninterruptedly , without break from first to last. [9,2]
 .{acchidrakANDa}3{a4-cchidra-kANDa} ún. N. of a chapter of the Taittiri1ya-Bra1hman2a.
 .{acchidroti}3{acchidro7ti} úmf. affording perfect protection îRV. i , 145 , 3.
 .{acchidrodhnI}3{a4cchidro7dhnI} úf. (a cow) having a faultless udder îRV. x , 133 , 7. _
 .{acchidyamAna}2{a4-cchidyamAna} úmf. uncut , uncurtailed îAV.
 .; not fragile (a needle) îRV. ii , 32 , 4. _
 .{acchinna}2{a4-cchinna} úmf. uncut , uncurtailed , uninjured
 .; undivided , inseparable.
 .{acchinnapattra}3{a4-cchinna--pattra} ({a4cchinna-}) , úmf({A})n. (said of goddesses , of a bird , of an altar shaped like a bird) , having the wings uncurtailed , uninjured îRV. i , 22 , 11 îVS.
 .; having uninjured leaves îVS.
 .{acchinnaparNa}3{a4-cchinna--parNa4} úmf. having uninjured leaves îAV.
 _
 .{acchedika}2{a-cchedika} úmf. not fit or needing to be cut îPa1n2. 6-2 , 155 îSch. _
 .{acchedya}2{a-cchedya} úmf. improper or impossible to be cut , indivisible. _
 .{acchuptA}1{a-cchuptA} úf. N. of one of the sixteen Vidya1devi1s of the Jains. _
 .{acchUrikA}1{acchUrikA} or {acchUrI} úf. discus , wheel îBhP. _
 .{acyuta}1{a4-cyuta} or {a-cyuta4} úmf. not fallen
 .; firm , solid

.; imperishable , permanent
.; not leaking or dripping
.; úm. N. of vishn2u
.; of Kr2ishn2a
.; of a physician , the plant Morinda Tinctoria
.; N. of a gift to Agni îS3Br.
.{acyutakSit}3{a4-cyuta--kSi4t} úm. `` having solid ground '' , N. of Soma îVS.
.{acyutacyut}3{a4-cyuta--cyu4t} úmfn. shaking firm objects (said of the thunderer Indra) îRV.
.; (said of a drum) îAV.
.{acyutaja}3{a4-cyuta--ja} úm. úpl. a class of Jaina deities.
.{acyutajallakin}3{a4-cyuta--jallakin} úm. N. of a commentator of the Amara-Kosha.
.{acyutadanta}3{a4-cyuta--danta} orð úm. N. of the ancestor of a warrior tribe called A1cyutadanti or A1cyutanti (though possibly these refer to two distinct tribes).
.{acyutanta}3{acyutanta} úm. N. of the ancestor of a warrior tribe called A1cyutadanti or A1cyutanti (though possibly these refer to two distinct tribes).
.{acyutapAjas}3{a4-cyuta--pAjas} andð úm. N. of two Maharshis îTA1r.
.{acyutamanas}3{a4-cyuta--manas} ({a4cyuta-}) , úm. N. of two Maharshis îTA1r.
.{acyutamUrti}3{a4-cyuta--mUrti} úm. N. of Vishn2u.
.{acyutaruS}3{a4-cyuta--ruS} úf. inveterate hatred.
.{acyutavAsa}3{a4-cyuta--vAsa} úm. the sacred fig-tree , Ficus Religiosa
.; {acyutA7vasa} úid. îT.
.{acyutasthala}3{a4-cyuta--sthala} úm. N. of a place in the Pan5ja1b îMBh.
.{acyutAgraja}3{acyutA7graja} úm. (Vishn2u's elder brother) , Balara1ma
.; Indra.
.{acyutopadhyAya}3{a4cyuto7padhyAya} úm. = {acyuta-jallakin} , - q.v. _
.{aj}1{aj} úcl. 1. úP. (údefect. , supplemented fr. û {vi}) , {a4jati}
, {AjIt} , {ajitum} , ÷to drive , propel , throw , cast: úDesid.
{ajijiSati} , to be desirous of driving [cf. Gk. \$; Lat. ¶{ago}].
&&&2540[9,2] _
.{aja}2{aja4}1 úm. a drove , troop (of Maruts) îAV.
.; a driver , mover , instigator , leader
.; N. of Indra , of Rudra , of one of the Maruts [{aja4@e4ka-pA4} îRV.
, and {aja4@e4ka-pAda} îAV.] , of Agni , of the sun , of Brahma1 , of Vishn2u , of S3iva , of Ka1ma (cf. 2. {a-ja})
.; the leader of a flock
.; a he-goat , ram [cf. Gk. &&&2547[9 ,2] \$, \$
.; Lith. \$]
.; the sign Aries
.; the vehicle of Agni

.; beam of the sun (Pu1shan)
.; N. of a descendant of Visva1mitra , and of Das3aratha's or Di1rghaba1hu's father
.; N. of a mineral substance
.; of a kind of rice
.; of the moon
.; ({A4s}) , úm. úpl. , N. of a people îRV. vii , 18 , 19
.; of a class of R2ishis îMBh.
.; ({A}) , úf. N. of Prakr2iti , of Ma1ya1 or Illusion , - {a-ja} (ús.v. 2. {a-jA})
.; a she-goat
.; N. of a plant whose bulbs resemble the udder of a goat îSus3r.
.{ajakarNa}3{aja4--karNa} úm. a goat's ear
.; the tree Terminalia Alata Tomentosa.
.{ajakarNaka}3{aja4--karNaka} úm. the S3a11-tree , Shorea Robusta.
.{ajakUIA}3{aja4--kUIA} úf. N. of a town of the Bodhis.
.{ajakSIra}3{aja4--kSIra4} ún. goat's milk îMaitrS.
.; cf. îPa1n2. 6-3 , 63 îSch.
.{ajagandhA}3{aja4--gandhA} orð úf. `` smelling like a he-goat '' , shrubby basil , Ocymum Gratissimum.
.{ajagandhikA}3{aja4--gandhikA} úf. `` smelling like a he-goat '' , shrubby basil , Ocymum Gratissimum.
.{ajagandhinI}3{aja4--gandhinI} úf. a plant , = {aja-zRngI4} , - q.v.
.{ajagara}3{aja4--gara4} úm. (" goat-swallower ") , a huge serpent , boa constrictor îAV. &c.
.; N. of an Asura
.; ({I}) , úf. N. of a plant.
.{ajagallikA}3{aja4--gallikA} úf. `` goat's cheek '' , an infantile disease.
.{ajajIvana}3{aja4--jIvana} orð úm. `` who lives by goats '' , a goat-herd.
.{ajajIvika}3{aja4--jIvika} úm. `` who lives by goats '' , a goat-herd.
.{ajatA}3{aja4--tA} úf. a multitude of goats
.; the being a goat.
.{ajatva}3{aja4--tva4} [îTS.
.; cf. îPa1n2. 6-3 , 64 îSch.] or
.{ajAtva}3{ajA-tva} ún. the being a goat.
.{ajadaNDI}3{aja4--daNDI} úf. a plant , = {brahmadaNDi}.
.{ajadevatA}3{aja4--devatA} {As} úf. úpl. the 25th lunar mansion.
.{ajanAmaka}3{aja4--nAmaka} úm. `` named Aja or Vishn2u '' , a mineral substance.
.{ajapa}3{aja4--pa} úm. a goat-herd.
.{ajapatha}3{aja4--patha} úm. `` goat's road '' , probably = {aja-vIthI} , - q.v.
.{ajapada}3{aja4--pada} orð úmfn. goat-footed.
.{ajapAda}3{aja4--pAda} úmfn. goat-footed.

.{ajapAd}3{aja4--pAd} úm. N. of the divinity called {aja@kapAd}.

.{ajapArzva}3{aja4--pArzva} úm. ``" having black sides like a goat "" , N. of S3vetakarn2a's son Ra1ji1valocana.

.{ajapAla}3{aja4--pAla4} úm. a goat-herd îVS.

.; N. of Das3aratha's father.

.{ajababhru}3{aja4--babhru} ({a4ja-}) , úm. said to be the father or origin of a medical plant îAV. v , 5 , 8.

.{ajabhakSa}3{aja4--bhakSa} úm. ``" goat's food "" , the plant Varvu1ra.

.{ajamAyu}3{aja4--mAyu} ({aja4-}) , úm. bleating like a goat (a frog) îRV. vii , 103 , 6 and 10.

.{ajamAra}3{aja4--mARA} úm. N. of a tribe or prince , (úg. {kurv-Adi} , ^q.v.) [9,3]

.{ajamIDha}3{aja4--mIDha} orð úm. N. of a son of Suhotra (author of some Vedic hymns îRV. iv , 43 and 44)

.{ajamILha}3{aja4--mILha} úm. N. of a son of Suhotra (author of some Vedic hymns îRV. iv , 43 and 44)

.; of a grandson of Suhotra

.; of Yudhisht2hira.

.{ajamukha}3{aja4--mukha} úmfn. goat faced

.; ({I}) , úf. N. of a Ra1kshasi1.

.{ajameru}3{aja4--meru} N. of a place , Ajmi1r (?)

.{ajamoda}3{aja4--moda} úm. orð ``" goat's delight "" , N. of various plants , common Carroway , the species called Ajwaen (Ligusticum Ajwaen) , a species of Parsley , Apium Involucratum.

.{ajamoda}3{aja4--modA} orð úf. ``" goat's delight "" , N. of various plants , common Carroway , the species called Ajwaen (Ligusticum Ajwaen) , a species of Parsley , Apium Involucratum.

.{ajamodika}3{aja4--modika} úf. ``" goat's delight "" , N. of various plants , common Carroway , the species called Ajwaen (Ligusticum Ajwaen) , a species of Parsley , Apium Involucratum.

.{ajarSabha}3{aja4--rSabha4} ({RS}) , úm. a he-goat îS3Br.

.{ajalambana}3{aja4--lambana} úm. antimony.

.{ajaloman}3{aja4--loman} úm. orð Cowage , Carpogon Pruriens

.{ajalomI}3{aja4--lomI} úf. Cowage , Carpogon Pruriens

.; ({a4}) , úm. goat's hair îS3Br. &c.

.{ajavasti}3{aja4--vasti} úm. N. of a tribe , (úg. {gRSTy-Adi} and {zubhrA7di} , ^q.v.)

.; ({ayas}) , úm. úpl. the members of that tribe , (úg. {yaskA7di} , ^q.v.)

.{ajavAha}3{aja4--vAha} úm. N. of a district.

.{ajavIthI}3{aja4--vIthI} úf. ``" goat's road "" , N. of one of the three divisions of the southern path , or one of the three paths in which the sun , moon , and planets move , comprehending the asterisms {mUla} , {pUrvA7SADha} , and {uttarA7SADha}.

.{ajazRGgI}3{aja4--zRGgI4} úf. ``" goat's horn "" , the shrub Odina Wodier , used as a charm and as a remedy for sore eyes îAV. (its fruit

resembles a goat's horn).

.{ajastunda}3{aja4--stunda} úm. N. of a town îPa1n2. 6-1 , 155.

.{ajahA}3{aja4--hA} úf. = {a-jaDA} , ^q.v.

.; the Plant A1lkus3i1 îT.

.{ajAkRpANiYa}3{ajA-kRpANiYa} úmfn. like the goat and shears in the fable îPa1n2. 5-3 , 106 îSch.

.{ajAkSIra}3{ajA-kSIra4} úm. goat's milk îS3Br. &c.

.; cf. {aja-kSira4}.

.{ajAgala}3{ajA-gala} úm. goat's neck.

.{ajAgalastana}3{ajAgala-stana} úm. nipple or fleshy protuberance on the neck of goats , an emblem of any useless or worthless object or person.

.{ajAjIva}3{ajAjIva} úm. ``" who lives by goats , a goat-herd.

.{ajA taulvali}3{ajA@taulvali} úm. N. of a Muni who lived on the milk of goats (an example of compounds in which the middle term is left out , úg. {zAkapArthivA7di} , ^q.v.)

.{ajAda}3{ajA7da} úm. ``" goat-eater "" , the ancestor of a warrior tribe îPa1n2. 4-1 , 171

.{ajAdani}3{ajA7danI} úf. a species of prickly night-shade.

.{ajAdi}3{ajA7di} a úg. of îPa1n2. 4-I , 4.

.{ajAntri}3{ajA7ntri} úf. the pot-herb Convolvulus Argenteus.

.{ajApayas}3{ajA-payas} úm. goat's milk.

.{ajApAlaka}3{ajApAlaka} úmfn. tending goats , úm. a goat-herd. îL.

.{ajA7vi}3{ajA7vi4} úm. úpl. ({ajA7va4yas} îS3Br.) orð úsg. goats and sheep , small cattle.

.{ajAvika}3{ajA7vika4} úm. úsg. goats and sheep , small cattle.

.{ajAzva}3{ajA7zva} úm. goats and horses îYa1jn5.

.; úm. Pu1shan or the Sun (having goats for horses) îRV.

.{ajaikapAd}3{ajai9kapAd} úm. N. of Vishn2u

.; of one of the eleven Rudras

.; cf. 1. {aja4}.

.{ajaiDaka}3{ajai9Daka} úm. goats and rams , (úg. {gavA7zvA7di} , ^q.v.) _

.{ajaka}2{ajaka} úm. N. of a descendant of Puru1ravas

.; of a king of Magadha

.; ({akA} or {ikA}) , úf. a young she-goat

.; a disease of the pupil of the eye (small reddish tumours compared to kids , protruding through the transparent cornea and discharging pus).

.{ajakAjAta}3{ajakA-jAta} úm. the above disease. _

.{ajana}2{ajana}

.{ajani}3{ajani}

.{ajma}3{ajma} &c. ^ ús.v. _

.{aja}1{aja4}2 úmfn. not born , existing from all eternity

.; ({a4s}) , úm. N. of the , first uncreated being îRV. îAV.

.; Brahma1 , Vishn2u , S3iva , Ka1ma

.; ({A}) , úf. N. of Prakr2iti , Ma1ya1 or Illusion (^ also 1. {aja4} and 1. {ajana}). _

.{ajakava}1{ajakava} úm. S3iva's bow îL. _
 .{ajakAva}2{ajakAva4} úmfn. N. of a sacrificial vessel dedicated to Mitra and Varun2a and (according to the îComm.) having an ornament similar to the fleshy protuberance called {ajA-gala-stana} , ^ q.v. îS3Br.
 .; ({a4s} or {a4m}) , úm. or ún. a species of venomous vermin , centipede or scorpion îRV. vii , 50 , 1
 .; ({as} , {am}) , úm. ún. S3iva's bow îL. _
 .{ajagava}2{ajagava} úm. S3iva's bow îL.
 .; the southern portion of the path of the sun , moon , and planets
 .; úm. N. of a snake priest îPBr. _
 .{ajagAva}2{ajagAva} úm. N. of a snake demon îTa1n2d2yaBr.
 .; cf. {AjagAva}
 .; ({am}) , ún. S3iva's bow îL.
 .; N. of the sacrificial vessel also called {ajakAva4} (^ q.v.) îA1pS3r.
 _
 .{ajaghanya}1{a-jaghanya} úmfn. not last
 .; not least. _
 .{ajaghnivas}1{a4-jaghnivas} úmf({a4-jaghnuSI})n. (û {han}) , not having killed îRV. viii , 56 , 15. _
 .{ajaTA}1{a-jaTA} úf. Flacourtia Cataphracta , = {ajaDA} and {ajjhaTA}. _
 .{ajaDa}1{a-jaDa} úmfn. not inanimate , not torpid , not stupid
 .; ({A}) , úf. the plants Ajat2a1 and Kapikacchu (Carpopogon Pruriens).
 .{ajaDadhI}3{a-jaDa--dhI} úmfn. of a vigorous mind , energetic. _
 .{ajathyA}1{ajathyA} úf. yellow jasmine. _
 .{ajana}1{ajana}1 úm. (û {aj}) , `` the instigator "" , Brahma1
 .; ({am}) , ún. act of instigating or moving , [10,1]
 .{ajanayoniJa}3{ajana--yoni-ja} úm. `` born from Ajana "" , N. of Daksha. _
 .{ajani}2{ajani} úf. a path , road îNir. _
 .{ajana}1{a-jana4}2 úmfn. destitute of men
 .; desert
 .; úm. an insignificant person. _
 .{ajanani}2{a-janani} úf. (generally used in cursing) , nonbirth , cessation of existence
 .; {ajananir@astu@tasya} , `` may he cease to exist! "" îPan5cat.
 .; cf. îPa1n2. 3-3 , 112. _
 .{ajanya}2{a-janya} úmfn. improper to be produced or born
 .; unfit for mankind
 .; ({am}) , ún. any portent unfavourable to mankind , as an earthquake.
 _
 .{ajanta}1{aj-anta} úmfn. ^ 2. {ac}. _
 .{ajapa}1{a-japa}1 úm. (û {jap}) , one who does not repeat prayers
 .; a reciter of heterodox works îL.
 .; ({A}) , úf. the mantra or formula called han6sa (which consists only

of a number of inhalations and exhalations). _
 .{ajapa}1{aja-pa}2 úm. ^ 1. {aja4}. _
 .{ajambha}1{a-jambha} úm. `` toothless "" , a frog. _
 .{ajaya}1{a-jaya} úm. non-victory , defeat
 .; (úmfn.) , unconquered , unsurpassed , invincible
 .; úm. N. of Vishnu
 .; of a lexicographer
 .; of a river
 .; ({A}) , úf. hemp
 .; N. of a friend of Durga1
 .; Ma1ya1 or Illusion. _
 .{ajayya}2{a-jayya} úmfn. invincible , improper to be won at play. _
 .{ajara}1{a-ja4ra} úmfn. (û {jRR}) , not subject to old age , undecaying , ever young
 .; ({A}) , úf. the plants Aloe Perfoliata and Jirn2apan5jhi
 .; the river Sarasvati.
 .{ajarAmara}3{ajarA7mara} úmfn. undecaying and immortal îMBh. _
 .{ajaraka}2{a-jaraka} {as} , {am} úm. ún. indigestion. _
 .{ajarat}2{a-ja4rat} úmfn. not decaying îVS. _
 .{ajarayu}2{a-jarayu4} úmfn. not subject to old age îRV. i , 116 , 20. _
 .{ajaras}2{a-jaras} another form for {a-jara} , used only in some cases îL. _
 .{ajarya}2{a-jarya4} úmfn. not subject to old age or decay îS3Br. , not friable , not digestible , ({am}) , ún. friendship. _
 .{ajavas}1{a-java4s} úmfn. not quick , inactive îRV. ii , 15 , 6. _
 .{ajasra}1{a4-jasra} úmfn. (û {jas}) , not to be obstructed , perpetual îRV. &c.
 .; ({am} [gan2a {svar-Adi} , &c.] or {eNa} [îRV. vi , 16 , 45]) , únd. perpetually , for ever , ever. _
 .{ajahat}1{a-jahat} úmfn. (pr. p. û3 {-hA}) , not dropping or losing (in úcomp.)
 .{ajahatsvArthA}3{a-jahat--svArthA} úf. a rhetorical figure (using a word which involves the meaning of another word previously used , as `` white ones "" for `` white horses "" , `` lances "" for `` men with lances "").
 .{ajahalliGga}3{ajahal-liGga} úm. (in úGr.) a noun which does not drop its original gender , when used as an adjective. _
 .{ajA}1{ajA} úf. a she-goat. ^ 1. {aja4}. _
 .{ajAgara}1{a-jAgara} úmfn. not awake , not wakeful îL.
 .; úm. the plant Eclipta or Verbesina Prostrata. _
 .{ajAji}1{ajAji} {is} , or {ajAjI} úf. Cuminum Cyminum
 .; Ficus Oppositifolia
 .; Nigella Indica. _
 .{ajAta}1{a4-jAta} úmfn. unborn , not yet born , not yet developed.
 .{ajAtakakud}3{a4-jAta--kakud} úm. a young bull whose hump is yet undeveloped îPa1n2. 5-4 , 146 îSch.

.{ajAtapakska}3{a4-jAta--pakska} úmfn. having undeveloped wings.
 .{ajAtaloman}3{a4-jAta--loman} úmf({mnl})n. orð whose signs of puberty are not yet developed.
 .{ajAtavyaJana}3{a4-jAta--vyaJana} úmfn. whose signs of puberty are not yet developed.
 .{ajAtavyavahAra}3{a4-jAta--vyavahAra} úm. having no experience of business , a minor , a youth under fifteen.
 .{ajAtazatru}3{a4-jAta--zatru} ({a4jAta-}) , úmfn. having no enemy ; having no adversary or equal (Indra) îRV.
 .; ({us}) , úm. N. of S3iva , of Yudhisht2hira , of a king of Ka1s3i1 , of a son of S3amika , of a son of Vidmisa1ra or Bimbisa1ra (contemporary of Sa1kyamuni) ,
 .{ajAtAnuzaya}3{ajAtA7nuzaya} úmfn. having no regret.
 .{ajAtAri}3{ajAtA7ri} úm. having no enemy , Yudhisht2hira îS3is3. _
 .{ajAnat}1{a-jAnat} úmfn. (pr. p. û {jJA}) , not knowing , unaware. _
 .{ajAni}1{a-jA4ni} {is} [îAV.] , or {a-jAnika} [îL.] , úm. having no wife. _
 .{ajAmi}1{a4-jAmi} úmfn. not of kin , not related îRV.
 .; (in úGr.) not corresponding îNir.
 .; ({i}) , úm. `` (co-habitation) not allowed between relations "" , incest îRV.
 .{ajAmitA}3{a4-jAmitA} ({a4jAmi.}) [îS3Br.] , úf. or {-tva} [îTBr.] , úm. not uniformity , variation , [10,2] _
 .{ajAyamAna}1{a4-jAyamAna} úmfn. (û {jan}) , not being born , not subject to birth îVS. _
 .{ajika}1{ajika} úf. - {ajaka}. _
 .{ajita}1{a-jita} úmfn. not conquered , unsubdued , unsurpassed , invincible , irresistible
 .; úm. a particular antidote
 .; a kind of venomous rat
 .; N. of Vishn2u
 .; S3iva
 .; one of the Saptarshis of the fourteenth Manvantara
 .; Maitreya or a future Buddha
 .; the second of the Arhats or saints of the present (Jaina) Avasarpin2i , a descendant of Ikshva1ku
 .; the attendant of Suvidhi (who is the ninth of those Arhats)
 .; ({As}) , úm. úpl. a class of deified beings in the first Manvantara.
 .{ajitakezakambala}3{a-jita--keza-kambala} úm. N. of one of the six chief heretical teachers (mentioned in Buddhist texts as contemporaries of Buddha).
 .{ajitabalA}3{a-jita--balA} úf. N. of a Jaina deity who acts under the direction of the Arhat Ajita.
 .{ajitavikrama}3{a-jita--vikrama} úm. `` having invincible power "" , N. of king Candragupta the second.
 .{ajitAtman}3{ajitA7tman} úmfn. having an unsubdued self or spirit.

.{ajitA7pIDa}3{ajitA7pIDa} úm. having an unsurpassed crown ; N. of a king îRa1jat.
 .{ajitendriya}3{ajite7ndriya} úmfn. having unsubdued passions. _
 .{ajina}1{aji4na} úm. (probably at first the skin of a goat , {aja}) ; the hairy skin of an antelope , especially a black antelope (which serves the religious student for a couch seat , covering &c.)
 .; the hairy skin of a tiger , &c. , úm. N. of a descendant of Pr2ithu îVP.
 .{ajinapattra}3{aji4na--pattra} orð úf. a bat.
 .{ajinapatri}3{aji4na--patri} orð úf. a bat.
 .{ajinapatrika}3{aji4na--patrika} úf. a bat.
 .{ajinaphala}3{aji4na--phala} úf. N. of a plant , (úg. {ajA7di} - q.v.)
 .{ajinayoni}3{aji4na--yoni} úm. `` origin of skin "" , an antelope , deer.
 .{ajinavAsin}3{aji4na--vAsin} úmfn. clad in a skin îS3Br.
 .{ajinasandha}3{aji4na--sandha} úm. one who prepares skins , a furrier îVS. _
 .{ajira}1{ajira4} úmfn. (û {aj}) , agile , quick , rapid , ({a4m}) , únd. quickly îRV. îAV. îVS.
 .; úm. N. of a Na1ga priest îPBr. , ({A}) , úf. N. of Durga1 , of a river
 .; ({am}) , úm. place to run or fight in , area , court îR. &c.
 .; the body
 .; any object of sense , air , wind , a frog îL.
 .{ajiravati}3{ajira4--vati} úf. N. of the river on which the town S3ra1vasti was situated îPa1n2. 6-3 , 119 and vi , 1 , 220 îSch.
 .{ajirazocis}3{ajira4--zocis} ({ajira4}.) , úm. having a quick light , glittering , N. of Agni , of Soma îRV.
 .{ajirAdi}3{ajirA7di} a úg. of îPa1n2. 6-3 , 119.
 .{ajirAdhirAja}3{ajirA7dhirAja4} úm. `` an agile emperor "" , death îAV.
 _
 .{ajirAya}2{ajirAya} úNom. úA1. {ajirAyate} , to be agile or quick îRV. viii , 14 , 10. _
 .{ajirIya}2{ajirIya} úmfn. connected with a court &c. , (úg. {utkarA7di} , - q.v.) _
 .{ajihma}1{a-jihma} úmfn. not crooked , straight
 .; honest , upright îMn. &c.
 .; úm. a frog (perhaps for {a-jihva}) îL.
 .; a fish îL.
 .{ajihmaga}3{a-jihma--ga} úmfn. going straight
 .; úm. an arrow.
 .{ajihmagra}3{ajihmA7gra} úmfn. having a straight point. _
 .{ajihva}1{a-jihva} úmfn. tongueless
 .; úm. a frog îL. _
 .{ajIkava}1{ajIkava} úm. S3iva's bow îL. - {ajakava}. _
 .{ajIlgarta}1{a-jIlgarta} úm. `` that has nothing to swallow "" , N. of a

R2ishi , S3unah2s3epha's father. _
 .{ajIta}1{a4-jIta} úmf. (û {jyA} , usually {jina}) , not faded , not faint îAV. îTS. , &c.
 .{ajItapunarvaNya}3{a4-jIta--punarvaNya} ún. `` asking the restitution of an object which has in fact not been lost "" , N. of a twofold rite to be performed by Kshatriyas îAitBr. _
 .{ajIti}2{a-jIti} úf. the state of being uninjured îRV. îTS. &c.
 .; cf. {a4-jyAni}. _
 .{ajIrNay}1{a-jIrNay} úmf. (û {jRR}) , not decomposed
 .; unimpaired
 .; undigested
 .; ({am}) , ún. indigestion. _
 .{ajIrNi}2{a-jIrNi} úf. indigestion îL. _
 .{ajIrNin}2{a-jIrNin} úmf. suffering from indigestion. _
 .{ajIrti}2{a-jIrti} úf. indigestibility. _
 .{ajIva}1{a-jIva} úmf. lifeless. _
 .{ajIvat}2{a-jIvat} úmf. not living , destitute of a livelihood îMn. _
 .{ajIvana}2{a4-jIvana} úmf. destitute of a livelihood îAV. _
 .{ajIvani}2{a-jIvani} úf. non-existence , death
 .; {ajIvani4s@tasya@bhUyAt} , `` may death befall him! "" îPa1n2. 3-3 , 112 îSch. _
 .{ajIvita}2{a-jIvita} ún. non-existence , death. _
 .{ajjugupsita}1{a-jugupsita} úmf. not disliked. _
 .{ajjur}1{a4-ju4r} úmf. (û {jur}) , not subject to old age or decay îRV. viii , 1 , 2. _
 .{ajjurya}2{a-jurya4} (3
 .; once 4 îRV. vi , 17 , 13) , úid. îRV. [10,3]
 .{ajUryat}3{a4-jUryat} úmf. not subject to old age îRV. iii , 46 , 1 and v , 42 , 6. _
 .{ajuSTa}1{a4-juSTa} úmf. not enjoyed , unsatisfactory îRV. _
 .{ajuSTi}2{a4-juSTi} úf. non-enjoyment , feeling of disappointment îRV. _
 _
 .{ajetavya}1{a-jetavya} úmf. invincible. _
 .{ajeya}2{a-jeya} úmf. invincible
 .; N. of a prince îMBh.
 .; ({am}) , ún. N. of a kind of antidote. _
 .{ajoSa}1{a4-joSa} úmf. (A)n. not gratified , insatiable îRV. i , 9 , 4. _
 .{ajoSya}2{a4-joSya} (4) , úmf. not liked , not welcome îRV. i , 38 , 5. _
 .{ajjukA}1{ajjukA} úf. (in the drama) a courtesan. _
 .{ajjhaTA}1{ajjhaTA} úf. the plant Flacourtia Cataphracta (= {ajaTA} and {ajaDA}). _
 .{ajjhala}1{ajjhala} úm. a burning coal. _
 .{ajJa}1{a-jJa} úmf. (û {jJA}) , not knowing
 .; ignorant , inexperienced

.; unconscious
 .; unwise , stupid.
 .{ajJatA}3{a-jJa--tA} úf. orð ignorance.
 .{ajJatva}3{a-jJa--tva} ún. ignorance.
 .{ajJakA}3{ajJakA} orð úf. an ignorant woman îPa1n2. 7-3 , 47.
 .{ajJikA}3{ajJikA} úf. an ignorant woman îPa1n2. 7-3 , 47. _
 .{ajJAta}2{a-jJAta} úmf. unknown
 .; unexpected
 .; unaware
 .; ({am}) , úind. without the knowledge of îMBh.
 .{ajJAtakulazila}3{a-jJAta--kulazila} úmf. whose lineage and character are unknown ,
 .{ajJAtaketa}3{a-jJAta--keta} ({{a4jJAta-}) , úmf. having unknown or secret designs îRV. v , 3 , 11.
 .{ajJAtabhukta}3{a-jJAta--bhukta} úmf. eaten unawares îMn.
 .{ajJAtayakSma}3{a-jJAta--yakSma4} úm. an unknown or hidden disease îRV. x , 161 , 1 îAV.
 .{ajJAtavAsa}3{a-jJAta--vAsa} úmf. whose dwelling is unknown.
 .{ajJAtazIla}3{a-jJAta--zIla} úmf. whose character is unknown. _
 .{ajJAtaka}2{ajJAtaka} úmf. unknown , (úg.
 .{yAvAdi}3{yAvA7di} ~q.v.) _
 .{ajJAti}2{a-jJAti} úm. not a kinsman , not related îMn. _
 .{ajJAtvA}2{a-jJAtvA} úind. not having known or ascertained. _
 .{ajJAna}2{a-jJAna} ún. non-cognizance
 .; ignorance , (in philosophy) spiritual ignorance (or a power which , consisting of the three Gun2as {sattva} , {rajas} , and {tamas} , and preventing the soul from realizing its identity with Brahma , causes self to appear a distinct personality , and matter to appear a reality)
 .; Prakr2iti , Ma1ya1 , Illusion
 .; (úmf.) , ignorant , unwise
 .; ({At}) , úind. unawares , ignorantly.
 .{ajJAnakRta}3{a-jJAna--kRta} úmf. done inadvertently.
 .{ajJAnatas}3{a-jJAna--tas} úind. unawares , inadvertently.
 .{ajJAnatA}3{a-jJAna--tA} úf. orð ignorance.
 .{ajJAnatva}3{a-jJAna--tva} ún. ignorance.
 .{ajJAnabandhana}3{a-jJAna--bandhana} ún. the bond of ignorance. _
 .{ajJAnin}2{a-jJAnin} úmf. ignorant , unwise. _
 .{ajJAs}2{a4-jJAs} úmf. having no kindred îRV. x , 39 , 6. _
 .{ajJeya}2{a-jJeya} úmf. unknowable , unfit to be known. _
 .{ajma}1{a4jma} úm. (û {aj}) , career , march îRV. [cf. Gk. \$].
 &&&2960[10,3] _
 .{ajman}2{a4jman} {a} ún. career , passage , battle îRV. îAV. [Lat. ¶[agmen]]. _
 .{ajra}2{a4jra} úm. a field , a plain îRV. [Lat. ¶[ager]
 .; Gk. \$: cf. {ajira}]. &&&2966[10,3] _
 .{ajryA}2{ajryA7} (3) , úmf. being in or connected with a field or

plain îRV. x , 69 , 6. _
 .{ajvin}2{ajvin} úmf. (û {aj}) , active , agile , used in a
 sacrificial formula îA1s3vS3r. _
 .{ajyAni}1{a4-jyAni} is , úf. the state of being uninjured îAV. (cf.
 {a4-jIti})
 .; ({ajyAnayas}) , únom. úpl. , N. of certain offerings îTBr. , ApSr. _
 .{ajyeyatA}2{a-jyeya4-tA} úf. state of anything which is not to be hurt
 or overpowered îS3Br. _
 .{ajyeSTha}1{a-jyeSTha4} úmf. not the oldest or best
 .; ({As}) , únom. úpl. of which none is the eldest (the Maruts) îRV. v
 , 59 , 6 and 60 , 5
 .; cf. {a4-kaniSTha} .
 .{ajyeSThavRtti}3{a-jyeSTha4--vRtti} úmf. not behaving as the eldest
 brother [îMn. ix , 110] , or ({ajyeSTha-vRtti}) behaving like one who
 has no elder brother. _
 .{aJc}1{aJc}1 (connected with û{ac} , ~q.v.) , úcl. 1. úP. úA1.
 {a4Jcati} , {øte} , {AnaJca} , {øce} , {aJci-Syati} , {øte} ,
 {aJcitur} , ÷to bend , curve , incline , curl
 .; ÷to reverence (with inclined body) , to honour
 .; ÷to tend , move , go , wander about
 .; ÷to request îL. : úcl. 10. or Caus. {aJcayati} , to unfold , make
 clear , produce. úDesid. úP. úA1. {aJciciSati} , {øte} , to be
 desirous of bending: úPass. {aJcyate} or {acyate} , to be bent. _
 .{aJc}2{aJc}2 only úifc. , turned to , going or directed towards
 .; ~ {akudhryA7Jc} , {a4vAJc} , {udaJc} , {devadrya4Jc} , &c. _
 .{aJca}2{aJca} ~" curling "" (of the hairs of the body , thrill of
 rapture) , only at the end of {romA7Jca} , ~q.v. [11,1] _
 .{aJcati}2{aJcati} úm. orð wind îL.
 .{aJcatI}3{aJcatI} úf. wind îL.
 .; fire îL. _
 .{aJcana}2{aJcana} ún. act of bending or curving. _
 .{aJcala}2{aJcala} úm. (perhaps also {am}) , ún. the border or end of a
 garment , especially of a woman's garment , of a veil , shawl. (in
 Bengal li1 , a strip of country , district.) _
 .{aJcita}2{aJcita} úmf. bent , curved , curled , arched , handsome
 .; gone , walked in
 .; revered , honoured
 .; distinguished.
 .{aJcitapattra}3{aJcita--pattra} úm. a kind of lotus with curved leaves.
 .{aJcitapattraAkSa}3{aJcita--pattraA7kSa} úmf. having lotus eyes.
 .{aJcitabhrU}3{aJcita--bhrU} úf. a woman with arched or handsome
 eyebrows.
 .{aJcitalAGgUla}3{aJcita--lAGgUla} úmf. having a curved tail (as a
 monkey). _
 .{aJj}1{aJj} úcl. 7. úP. úA1. {ana4kti} , {aGkte4} , {A} {naJja} ,
 {aJjiSyati} or {aGkSyati} , {AJjIt} , {aJjitur} or {aGktum} , ÷to

apply an ointment or pigment , smear with , anoint
 .; ÷to decorate , prepare
 .; ÷to honour , celebrate
 .; ÷to cause to appear , make clear îRV. i , 92 , 1
 .; ÷to be beautiful îL.
 .; ÷to go îL. : Caus. {aJjayat} , {AJjijat} , to smear with
 .; ÷to speak
 .; ÷to shine
 .; ÷to cause to go îL. [cf. Lat. ¶{ungo}]. _
 .{aJjaka}2{aJjaka} úm. N. of a son of Vipracitti îVP. _
 .{aJjana}2{aJjana} úm. a kind of domestic lizard îL.
 .; N. of a fabulous , serpent
 .; of a tree îPan5cat.
 .; of a mountain , of a king of Mithila1 , of the elephant of the west
 or south-west quarter
 .; ({A}) , úf. N. of Hanumat's mother
 .; of Pravarasena's mother
 .; ({am}) , ún. act of applying an ointment or pigment , embellishing ,
 &c. , black pigment or collyrium applied to the eyelashes or the inner
 coat of the eyelids
 .; a special kind of this pigment , as lamp-black , Antimony , extract
 of Ammonium , Xanthorrhiza , &c.
 .; paint , especially as a cosmetic
 .; magic ointment
 .; ink îL.
 .; night îL.
 .; fire îL. (In rhetoric) making clear the meaning of an equivocal
 expression , double entendre or pun , &c.
 .{aJjanakeza}3{aJjana--keza} úmf({I})n. whose hair (or mane) is as
 black as pigment
 .; ({I}) , úf. N. of a vegetable perfume.
 .{aJjananAmikA}3{aJjana--nAmikA} úf. a swelling of the eyelid , styte.
 .{aJjanavat}3{aJjana--vat} úind. like collyrium.
 .{aJjanAgiri}3{aJjanA-giri} úm. N. of a mountain.
 .{aJjanAdhikA}3{aJjanA7dhikA} úf. a species of lizard îL.
 .{aJjanAmbhas}3{aJjanA7mbhas} ún. eye-water.
 .{aJjanAvati}3{aJjanA-vati} úf. the female elephant of the north-east
 (or the west?) quarter. _
 .{aJjanaka}2{aJjanaka} úm. portion of a text containing the word
 {aJjana} , (úg. {goSad-Adi} , ~q.v.)
 .; ({I}) , úf. N. of a medicinal plant. _
 .{aJjanika}2{aJjanika} úf. a species of lizard îL.
 .; a small mouse îL.
 .; cf. {aJjalikA} . _
 .{aJjanI}2{aJjanI} úf. a woman (fit for the application of ointments ,
 pigments , sandal , &c.) îL.

.; N. of two medicinal plants. _
 .{aJjala}2{aJjala}
 .{anjali}3{anjali} ^ and v. below. _
 .{aJjas}2{aJjas} {as} ún. ointment , a mixture îRV. i , 132 , 2
 .; N. of a Sa1man îA1rshBr.
 .; ((as)) , úind. quickly , instantly îRV. îBhP.
 .; ^ {a4JjasA}.
 .{aJjaHsava}3{aJjaH-sava4} úm. rapid preparation (of Soma) îS3Br.
 îAitBr.
 .{aJjasPA}3{aJjas-pA4} úmfn. drinking instantly îRV. x , 92 , 2 and 94 ,
 13. _
 .{aJjasa}2{aJjasa} úmfn. straight , straightforward , honest îL.
 .; ((I4)) , úf. N. of a heavenly river îRV. i , 104 , 4. _
 .{aJjasA}2{a4JjasA} úind. straight on , right , truly , justly
 .; quickly , soon , instantly.
 .{aJjasayana}3{aJjasayana} úmf({I})n. having a straight course , going
 straight on îTS. îAitBr. _
 .{aJjasIna}2{aJjasI4na} úmfn. going straight on , straightforward îRV. x
 , 32 , 7. _
 .{aJji}2{aJji4} úmfn. applying an ointment or pigment îRV.
 .; ointment , brilliancy îRV.
 .; unctuous , smooth , sleek (membrum virile) îVS.
 .; ((is)) , úm. a sender , commander îUn2.
 .{aJjimat}3{aJji4--ma4t} úmfn. coloured , bright , adorned îRV. v , 57 ,
 5.
 .{aJjisaktha}3{aJji4--saktha4} úmfn. having coloured thighs (a victim)
 îVS.
 .; cf. îPa1n2. 6-2 , 199 îSch.
 .{aJjyeta}3{aJjy-eta4} úmfn. black and white coloured îTS. _
 .{aJjiva}2{aJjiva4} úmfn. slippery , smooth îAV. _
 .{aJjiSTha}2{aJjiSTha} {as} , or an3jishn2u , úm. `"' highly brilliant
 "' , the sun îL. _
 .{aJjala}1{aJjala} only úifc. for {aJjali} , ^ q.v. _
 .{aJjali}1{aJjali4} úm. (û {aJj}) , the open hands placed side by side
 and slightly hollowed (as if by a beggar to receive food
 .; hence when raised to the forehead , a mark of supplication) ,
 reverence , salutation , benediction
 .; a libation to the Manes (two hands full of water , {udakA7Jjali})
 îVP. &c.
 .; a measure of corn , sufficient to fill both hands when placed side by
 side , equal to a kud2ava.
 .{aJjalikarman}3{aJjali4--karman} ún. making the above respectful
 salutation.
 .{aJjalikArika}3{aJjali4--kArika} úf. an earthen figure (with the hands
 joined for salutation)
 .; the plant Mimosa Natans.

.{aJjalipuTa}3{aJjali4--puTa} úm. ún. cavity produced in making the
 {aJjali} salutation. [11,2]
 .{aJjalibandhana}3{aJjali4--bandhana} ún. salutation with the {aJjali}
 raised to the forehead.
 .{aJjalIkRta}3{aJjali-kRta} úmfn. placed together to form the {aJjali}
 salutation. _
 .{aJjalika}2{aJjalika} as , {am} ún. ún. N. of one of Arjuna's arrows
 îMBh.
 .; ((A)) , úf. a young mouse îL. _
 .{aJjika}1{aJjika} úm. N. of a son of Yadu. ^ {aJjaka}. _
 .{aJjihISA}1{aJjihISA} úf. (fr. úDesid. of û 1. {aMh}) , desire of
 going , [{øSAM@cakre} (û 1. {kR})] îBhat2t2. _
 .{aJJI}1{aJJI} úf. a blessing (?) îT. _
 .{aJJIra}1{aJJIra} ún. (a Persian word) , a species of fig-tree (Ficus
 Oppositifolia)
 .; a úfig. (In Bengalli) a guava. _
 .{aT}1{aT} úcl. 1. úP. úA1. {aTati} , {øte} , {ATA} , {aTiSyati} ,
 {ATIt} , {aTitum} , ÷to roam , wander about (sometimes with úacc.
 .; frequently used of religious mendicants): Intens. {aTATyate} , ÷to
 roam or wander about zealously or habitually , especially as a religious
 mendicant: úDesid. {aTiTiSati} , to be desirous of roaming. _
 .{aTaka}2{aTaka} úmfn. roaming îL. _
 .{aTana}2{aTana} úmfn. roaming about îVarBr2.
 .; ((am)) , ún. act or habit of wandering about. _
 .{aTani}2{aTani} úf. orð the notched extremity of a bow.
 .{aTanI}3{aTanI} úf. the notched extremity of a bow. _
 .{aTamAna}2{aTamAna} úm. N. of a prince îBhP. _
 .{aTavi}2{aTavi} {is} , or usually
 .{aTavI}3{aTavI} úf. `"' place to roam in "' , a forest.
 .{aTavIzikhara}3{aTavI-zikhara} úm. úpl. , N. of a people îMBh. _
 .{aTavika}2{aTavika} better
 .{ATavika}3{ATavika} úm. a woodman , forester. _
 .{aTA}2{aTA} úf. the act or habit of roaming or wandering about
 (especially as a religious mendicant). _
 .{aTATA}2{aTATA} úf. (habit of) roaming or wandering about îL. _
 .{aTATyamAna}2{aTATyamAna} úmfn. roaming excessively. _
 .{aTATyA}2{aTATyA} úf. (habit of) roaming îL. _
 .{aTaya}2{aTaya} úNom. úA1. {aTAYate} , to enter upon a roaming life ,
 to become a religious mendicant îL. _
 .{aTyA}2{aTyA} úf. roaming about , one of the ten faults resulting from
 an excessive fondness for pleasure îMn. vii , 47. _
 .{aTani}1{aTani} ^ û {aT}. _
 .{aTaruSa}1{aTaruSa} or {aTarUSa} or {aTarUSaka} úm. the shrub
 Justicia Adhatoda. _
 .{aTala}1{aTala} úmfn. not shaky , firm îL. _
 .{aTT}1{aTT} úcl. 1. úA1. {aTTate} , {AnaTTe} , {aTTitum} , ÷to exceed

îL.
 .; ÷to kill îL.: úcl. 10. úP. {aTTayati} , to contemn îL.
 .; ÷to lessen , diminish îL. _
 .{aTTa}2{aTTa} úind. high , lofty îL.
 .; loud îL.
 .; úm. a watch-tower
 .; a market , a market-place (corruption of {haTTa})
 .; N. of a Yaksha îRa1jat.
 .; over-measure îL.
 .; ({a}). úf. overbearing conduct(?) îPa1n2. 3-1 , 17 îComm.
 .; ({am}) , ún. boiled rice , food îL.
 .; (úmf.) , dried , dry îL.
 .{aTTapatibhAgAkhyagRhakRtya}3{aTTa--pati-bhAgA7khyagRha-kRtya} ún.
 business of the house called the market-master's department (an office
 in Kashmir) îRa1jat.
 .{aTTasthal}3{aTTa--sthal} úf. site of an {aTTa} (?) , (úg.
 {dhUmA7di} , ^q.v.)
 .{aTTahasita}3{aTTa--hasita} ún. loud laughter , a horse-laugh.
 .{aTTahAsa}3{aTTa--hAsa} úm. úid.
 .; a name of S3iva
 .; of a Yaksha îKatha1s.
 .; of a mountain.
 .{aTTahAsaka}3{aTTa--hAsaka} úm. the shrub Jasminum Multiflorum or
 Hirsutum.
 .{aTTahAsin}3{aTTa--hAsin} úm. N. of S3iva.
 .{aTTahAsya}3{aTTa--hAsya} ún. loud laughter
 .; a horse-laugh.
 .{aTTATTahAsa}3{aTTA7TTa-hAsa} úm. very loud laughter. _
 .{aTTaka}2{aTTaka} úm. an apartment on the roof
 .; tower. _
 .{aTTaTTa}2{aTTaTTa} úind. very high îL.
 .; very loud îL. _
 .{aTTana}2{aTTana} ún. a weapon shaped like a discus îL. _
 .{aTTAya}2{aTTAya} (úNom. fr. {aTTA}) , úA1. {aTTAyate} , to be
 overbearing(?) îPa1n2. 3-1 , 17 îComm. _
 .{aTTAla}1{aTTAla} {as} , or {aTTAlaka} úm. a watchtower
 .; ({ikA}) , úf. a palace îL.
 .; N. of a country îRa1jat. _
 .{aTTAlikAkAra}2{aTTAlikA-kAra} úm. a bricklayer (son of a painter and a
 lascivious S3u1dra woman) îBrahmaP. _
 .{aTTAlikAbandham}2{aTTAlikA-bandham} úind. (in the way that
 at2t2a1lika1s are formed) îPa1n2. 3-4 , 42 îSch. _
 .{aTTilika}1{aTTilika} úf. N. of a town îRa1jat. _
 .{aTNara}1{aTNara} úm. a king of Kosala îS3Br. _
 .{aTyA}1{aTyA} úf. ^ ú {aT}. _
 .{aTh}1{aTh} úcl. 1. úP. úA1. {aThati} , {øte} , ÷to go îL. _

.{aThida}1{aThida} {As} úm. úpl. , N. of a people îMBh. [11,3] _
 .{aThilla}1{aThilla} úf. N. of a Pra1kr2it metre. _
 .{aD}1{aD}1 úcl. 1. úP. {aDati} , ÷to endeavour îL. _
 .{aDakavatI}1{aDakavatI} N. of a fabulous palace on Meru
 .; also of a city. _
 .{aDD}1{aDD} úcl. 1.P. {aDDati} , {AnaDDa} , {aDDitum} , ÷to join îL.
 .; ÷to infer , argue îL.
 .; ÷to meditate , discern îL.
 .; ÷to attack îL. _
 .{aDDana}2{aDDana} ún. a shield îL. _
 .{aN}1{aN} úcl. 1. úP. {aNati} , {ANa} , {aNitum} , ÷to sound îL.: úcl.
 4. úA1. {aNyate} , to ^ breathe , (another form of ú {an} , ^q.v.
 .; in this sense regarded in the Dha1tu-pa1t2ha as a distinct root) îL.
 _
 .{aNaka}2{aNaka} úmf. insignificant , small , contemptible , (úg.
 {utkarA7di} , ^q.v.) _
 .{aNakIya}2{aNakIya} úmf. connected with what is insignificant , &c.
 îib. _
 .{aNavya}2{aNavya} ún. a field of ({aNu}) Panicum Miliaceum îPa1n2. 5-2
 , 4
 .; ^ {aNu}. _
 .{aNi}2{aNi} úm. orð the point of a needle or of a sharp stake îL.
 .{aNi}3{aNi} úf. the point of a needle or of a sharp stake îL.
 .; lynch-pin îL.
 .; the pin or bolt at the end of the pole of a carriage îL.
 .; the corner or part of a house îL.
 .; a boundary îL.
 .{aNImANDavya}3{aNImANDavya} úm. N. of a Bra1hman ascetic (said to have
 been impaled on an {aNi} or point of a stake) îMBh. _
 .{aNiman}2{aNima4n} {a} úm. (fr. {aNu} , ^q.v.) , minuteness ,
 fineness , thinness îS3Br. &c.
 .; meagreness
 .; atomic nature , the superhuman power of becoming as small as an atom
 , ({a4Niman}) , ún. the smallest particle îS3Br. _
 .{aNiStha}2{aNiStha} úmf. (fr. {aNu} , ^q.v.) , most minute. _
 .{aNiyas}2{aNiyas} {an} , {as} , , as (fr. {aNu} , ^q.v.) , orð
 úmf. more minute than usual.
 .{aNiyaska}3{aNiyaska4} [îAV.] , úmf. more minute than usual. _
 .{aNu}2{aNu} úmf({vI})n. fine , minute , atomic
 .; ({us}) , úm. an atom of matter
 .; ^ an atom of time ^ , the 54 , 675 , 000th part of a muhu1rta (of
 48 minutes)
 .; Panicum Miliaceum îVS. îS3Br. xiv îMun2d2UP.
 .; N. of Siva
 .; ({a4NvI}) , úf. ^ the subtle one ^ , N. of the fingers preparing
 the Soma juice îRV.

.; ({u}), ún. (in prosody) the fourth part of a ma1tra1
.; ({aNu4}), úind. minutely îS3Br.
.; {aNutara}3{aNu--tara} úmf. very fine or minute , gentle.
.; {aNutaila}3{aNu--taila} ún. N. of a medical oil.
.; {aNutva}3{aNu--tva} ún. orð minuteness , atomic nature.
.; {aNutA}3{aNu--tA} úf. minuteness , atomic nature.
.; {aNubhA}3{aNu--bhA} úf. lightning.
.; {aNumadhyabIja}3{aNu--madhya-bIja} ún. N. of a hymn.
.; {aNumAtra}3{aNu--mAtra} úmf. having the size of an atom.
.; {aNumAtrika}3{aNu--mAtrika} úmf. having the size of an atom
.; containing the atomic elements ({mAtrA}) of the body îMn. i , 56.
.; {aNureNu}3{aNu--reNu} úmf. atomic dust (as seen in sun-beams).
.; {aNureNujAla}3{aNu--reNu-jAla} ún. an aggregate of such atomic dust.
.; {aNurevatI}3{aNu--revatI} úf. the plant Croton Polyandrum.
.; {aNuvAdin}3{aNu--vAdin} úmf. one who believes in and teaches atomism.
.; {aNuvedAnta}3{aNu--vedAnta} úm. title of a book.
.; {aNuvrata}3{aNu--vrata} {Ani} ún. úpl. , N. of the twelve small duties
or vows of the laymen adhering to the Jaina faith.
.; {aNuvrIhi}3{aNu--vrIhi} úm. a fine sort of rice îL.
.; {aNuzas}3{aNu--zas} úind. into or in minute particles.
.; {ANU}3{ANU} (with û {bhU} , &c.) , ^ ús.v.
.; {aNvanta}3{a4Nv-anta} úm. a hair-splitting question îS3Br. _
.; {aNuka}2{aNuka} úmf. fine , minute , atomic
.; clever , (úg. {yAvA7di} , ^ q.v.)
.; ({am}) , ún. an atom. _
.; {ANU}2{ANU} (for {aNu} in úcomp. with û {bhU} and its derivatives).
.; {ANUbhAva}3{ANU--bhAva} úm. the becoming an atom îNir.
.; {ANUbhU}3{ANU--ûbhU} to become minute or atomic. _
.; {aNva}2{a4Nva} ún. fine interstice or hole in the strainer used for the
Soma juice îRV. _
.; {aNuha}1{aNuha} úm. N. of a son of Vibhralja îMBh. _
.; {ANTh}1{ANTh} or {aTh} , úcl. 1. úA1. {ANThate} , {ANANThe} ,
{ANThitum} , ÷to go , move , tend îL. _
.; {ANThita}2{ANThita} úmf. pained (?) îSus3r. _
.; {aNDa}1{aNDa} ún. (also ún. îL.) [û {am}. îUn2.] , an egg , a testicle
.; the scrotum
.; the musk bag
.; semen virile îL.
.; N. of S3iva (from his being identified with the Brahma1n2d2a or
mundane egg).
.; {aNDakaTAha}3{aNDa--kaTAha} úm. the shell of the mundane egg îVP.
.; {aNDakoTarapuSpI}3{aNDa--koTara-puSpI} úf. the plant Convolvulus
Argenteus (?).
.; {aNDakoza}3{aNDa--koza} orð úm. the scrotum
.; {aNDakoSa}3{aNDa--koSa} orð úm. the scrotum
.; {aNDakoSaka}3{aNDa--koSaka} úm. the scrotum

.; the mundane egg.
.; {aNDaja}3{aNDa--ja} úmf. egg-born
.; úm. a bird îL.
.; a fish îL.
.; a snake îL.
.; a lizard îL.
.; ({A}) , úf. musk.
.; {aNDajezvara}3{aNDa--je7zvara} úm. `` king of birds , Garud2a.
.; {aNDadala}3{aNDa--dala} ún. egg-shell.
.; {aNDadhara}3{aNDa--dhara} úm. N. of S3iva.
.; {aNDavardhana}3{aNDa--vardhana} ún. orð swelling of the scrotum ,
hydrocele.
.; {aNDavRddhi}3{aNDa--vRddhi} úf. swelling of the scrotum , hydrocele.
.; {aNDasU}3{aNDa--sU} úf. oviparous.
.; {aNDakarSaNa}3{aNDa7karSaNa} ún. castration.
.; {aNDakAra}3{aNDa7kAra} úmf. egg shaped , oval , elliptical
.; úm. an ellipsis.
.; {aNDakRti}3{aNDa7kRti} úmf. egg-shaped , oval , elliptical
.; ({is}) , úf. an ellipsis. _
.; {aNDaka}2{aNDaka} úm. the scrotum
.; ({am}) , ún. an egg. [12,1] _
.; {aNDara}2{aNDara} úmf.({I} úg. {gaurA7di} , ^ q.v.)n. , N. of a tribe ,
(úg. {bhRzA7di} , ^ q.v.) _
.; {aNDarAya}2{aNDarAya} úNom. úA1. {aNDarAyate} , to behave like an
An2d2ara , (úg. {bhRzA7di} , ^ q.v.) _
.; {aNDAlu}2{aNDAlu} úm. `` full of eggs "" , a fish îL. _
.; {aNDika}2{aNDika} úf. N. of a weight (= 4 yava) îCar. _
.; {aNDIra}2{aNDIra} úm. a full male , a man îL.
.; strong îL. _
.; {at}1{at}1 úind. a prefix said to imply `` surprise "" , probably a
contraction of {ati} , meaning `` extraordinary "" , (úg. {Ury-Adi} ,
^ q.v.)
.; {adbhuta}3{ad-bhuta} úmf. extraordinary
.; ^ ús.v. _
.; {at}1{at}2 úcl. 1. úP. úA1. {a4tati} (îNaigh.
.; p. {a4tat} or {a4tamAna}) , ÷to go constantly , walk , run îRV.
.; ÷to obtain îL. _
.; {atana}2{atana} úm. a passer on îNir.
.; ({am}) , ún. act of passing on îNir.
.; {atanavat}3{atana--vat} úm. one who wanders îNir. _
.; {atasi}2{atasi4} {a4tka}. ^ ús.v. _
.; {atajjJa}1{a-taj-jJa} (for {a-tad-jJa}) , úmf. not knowing that ,
úí.e. Brahma and the soul's identity. _
.; {ataTa}1{a-taTa} úmf. having no beach or shore , precipitous îS3a1k.
.; úm. a precipice
.; the third hell

.; cf. {atala}. _
 .{atattvavid}1{a-tattva-vid} úmfn. not knowing the truth , úi.e. the soul's identity with Brahma. _
 .{atattvArthavat}2{a-tattvA7rtha-vat} úmfn. not conformable with the nature of truth _
 .{atathA}1{a4-tathA} úmfn. not saying {tathA} (yes) , giving a negative answer îRV. i , 82 , 1.
 .{atathocita}3{a-tatho7cita} úmfn. not deserving of such (a fate) , not used to this (with úgen.) _
 .{atathya}2{a-tathya} úmfn. untrue , unreal , not really so. _
 .{atad}1{a-tad} not that îBhP. (cf. {a-sa}).
 .{atadarha}3{a-tad--arha} úmfn. not deserving that
 .; ({am}) , úind. undeservedly , unjustly.
 .{atadguNa}3{a-tad--guNa} úm. (in rhetoric) the use of predicates not descriptive of the essential nature of the object. _
 .{atanu}1{a-tanu}1 úmfn. not thin , not small. _
 .{atanu}2{a-tanu}2 {us} , m= {an-aGga} , N. of Ka1ma. _
 .{atantra}1{a-tantra} úmfn. having no cords
 .; having no (musical) strings
 .; unrestrained
 .; ({am}) , ún. not the object of a rule or of the rule under consideration. _
 .{atandra}1{a4-tandra} úmfn. free from lassitude , alert , unwearied îRV. îAV. _
 .{atandrita}2{a-tandrita} orð úmfn. úid. îMn. &c.
 .{atandrin}3{a-tandrin} úmfn. úid. îMn. &c. _
 .{atapa}1{a-tapa} (û {tap}) , {As} úm. úpl. a class of deities among the Buddhists. _
 .{atapas}2{a-tapas} orð úmfn. one who neglects {tapas} or the practice of ascetic austerities
 .{atapaska}3{a-tapaska} orð úmfn. one who neglects {tapas} or the practice of ascetic austerities
 .{atapasya}3{a-tapasya} úmfn. one who neglects {tapas} or the practice of ascetic austerities
 .; an irreligious character. _
 .{atapta}2{a-tapta} úmfn. not heated , cool.
 .{ataptanU}3{a-tapta--tanU} ({a4tapta-}) , úmfn. whose body or mass is not prepared in fire , raw îRV. ix , 83 , 1.
 .{ataptatapas}3{a-tapta--tapas} úm. whose ascetic austerity has not been (fully) endured. _
 .{atapyamAna}2{a4-tapyamAna} úmfn. not suffering îRV. i , 185 , 4. _
 .{atamas}1{a-tama4s} úmfn. without darkness îS3Br. xiv.
 .{atamAviSTa}3{a-tamA7viSTa} (irregular contraction of {a-tama-AviSTa}) , úmfn. not enveloped in darkness îMaitrUp. _
 .{atamisra}2{a-tamisra} úmfn. not dark , not benighted. _
 .{atameru}1{a4-tameru} úmfn. not languid îVS. _

.; {atarka}1{a-tarka} úm. an illogical reasoner
 .; bad logic. _
 .{atarkita}2{a-tarkita} úmfn. unconsidered , unthought of
 .; unexpected
 .; ({am}) , úind. unexpectedly. _
 .{atarhya}2{a-tarkya} úmfn. incomprehensible , surpassing thought or reasoning.
 .{atarhyasahasrazakti}3{a-tarkya--sahasra-zakti} úm. endowed with a thousand incomprehensible powers. _
 .{atala}1{a-tala} ún. bottomless
 .; N. of a hell beneath the earth
 .; úm. N. of S3iva.
 .{atalasparza}3{a-tala--sparza} orð úmfn. whose bottom cannot be reached , bottomless.
 .{atalaspRz}3{a-tala--spRz} úmfn. whose bottom cannot be reached , bottomless. _
 .{atavyas}1{a4-tavyas} {An} , {asI} , {as} , not stronger , not very strong îRV. v , 33 , 1 and vii , 100 , 5. _
 .{atas}1{a4tas} úind. (ablative of the úpronon. base {a} , equivalent to {asmAt}) , from this , than this
 .; hence
 .; henceforth , from that time
 .; from this or that cause or reason.
 .{ataUrdhvam}3{ata-Urdhvam} úind. henceforth , afterwards.
 .{ataeva}3{ata-eva} úind. for this very reason
 .; therefore.
 .{ataHparam}3{ataH-param} úind. henceforth , further on. [12,2]
 .{atonimittam}3{ato-nimittam} úind. on this ground , for this reason.
 .{atonya}3{ato-'nya} úmfn. differing from this.
 .{atortham}3{ato-'rtham} úind. for this object. _
 .{atasa}1{atasa} úm. (û {at}) , wind , air îL.
 .; the soul îL.
 .; a (missile) weapon îL.
 .; a garment made of the fibre of ({atasI}) flax îL.
 .; ({a4m}) , ún. shrubs îRV.
 .; ({I}) , úf. common flax , Linum Usitatissimum
 .; S3an2a , Bengal sun used as hemp , Crotolaria Juncea. _
 .{atasi}1{atasi4} úm. (û {at}) , a wandering mendicant îRV. viii , 3 , 13. _
 .{atasAyya}2{atasA4yya} (5) , úmfn. to be got by begging îRV. i , 63 , 6 and ii , 19 , 4. _
 .{atasthAna}1{a4-tasthAna} (û {sthA}) , úmfn. not suiting or fitting îS3Br. _
 .{atApasa}1{a4-tApasa} úmfn. not an ascetic îS3Br. _
 .{ati}1{a4ti} úind. [probably neut. of an obsolete úadj. {atin} , passing , going , beyond ; - û {at} , and cf. Old Germ. ¶{anti} ,

¶{unti} , ¶{inti} , ¶{unde} , ¶{indi} , &c. ; Eng. ¶{and} ; Germ. ¶{und} ; Gk. \$, \$, Lat. ¶{ante} ; Lith. ¶{ant} ; &&3473[12,2] Arm. ¶{ti} ; Zd. ¶{aiti}]. As a prefix to verbs and their derivatives , expresses beyond , over , and , if not standing by itself , leaves the accent on the verb or its derivative
.; {as} , {ati-kram} (û {kram}) , ÷to overstep , Ved. Inf. {ati-kra4me} , (fit) to be walked on , to be passed îRV. i , 105 , 16 , {ati-kra4maNa} , ún. ¯ ús.v. When prefixed to nouns , not derived from verbs , it expresses beyond , surpassing , {as} , {ati-kaza} , past the whip , {ati-mAnuSa} , superhuman , &c. , ¯ ús.v. As a separable adverb or preposition (with úacc.) , Ved. beyond
.; (with úgen.)over , at the top of îRV. îAV.
.{ati}3{ati} is often prefixed to nouns and adjectives , and rarely to verbs , in the sense excessive , extraordinary , intense
.; excessively , too
.; exceedingly , very
.; in such compounds the accent is generally on {a4ti} .
.{atikaThora}3{a4ti--kaThora} úmf. very hard , too hard.
.{atikatha}3{a4ti--katha} úmf. exaggerated
.; ({A}) , úf. an exaggerated tale
.; ¯ also ús.v.
.{atikaSaNa}3{a4ti--kaSaNa} (for {-karzana}?) , ún. excessive exertion.
.{atikalyam}3{a4ti--kalyam} úind. very early , too early.
.{atikAnta}3{a4ti--kAnta} úmf. excessively beloved.
.{atikAya}3{a4ti--kAya} úmf. of extraordinary body or size , gigantic
.; úm. N. of a Ra1kshasa îR.
.{atikiriTa}3{a4ti--kiriTa} ({a4ti-}) orð úmf. having too small teeth îTBr.
.{atikiriTa}3{a4ti--kiriTa} [Comm.] , úmf. having too small teeth îTBr.
.{atikutsita}3{a4ti--kutsita} úmf. greatly despised.
.{atikulva}3{a4ti--kulva} ({a4ti-}) , úmf. too bald îVS.
.{atikRcchra}3{a4ti--kRcchra} úm. extraordinary pain or penance lasting twelve days îMn. îYa1jn5.
.{atikRta}3{a4ti--kRta} úmf. over done , exaggerated.
.{atikRza}3{a4ti--kRza} ({a4ti-}) , úmf. very thin , emaciated.
.{atikRSNa}3{a4ti--kRSNa} ({a4ti-}) , úmf. very or too dark , very or too deep blue.
.{atikruddha}3{a4ti--kruddha} úmf. excessively angry.
.{atikrudh}3{a4ti--krudh} úf. excessive anger îKatha1s.
.{atikruSTa}3{a4ti--kruSTa} ({a4ti-}) , ún. extraordinary cry or wailing îVS.
.{atikhara}3{a4ti--khara} úmf. very pungent or piercing.
.{atigaNDa}3{a4ti--gaNDa} úmf. having large cheeks or temples
.; úm. N. of the {yoga} (or index) , star of the 6th lunar mansion.
.{atigandha}3{a4ti--gandha} úmf. having an overpowering smell

.; úm. sulphur
.; lemon-grass (Andropogon Schaenunthes)
.; the Champac flower (Michelia Champaca)
.; a kind of jasmin.
.{atigandhAlu}3{a4ti--gandhAlu} úm. N. of the creeper Putrada1tri.
.{atigarIyas}3{a4ti--garIyas} ún. (compar. of {ati-guru}) , a higher or too high price
.; {ati-gariyasA} (úinstr.) û {krI} , ÷to buy too dear îDas3.
.{atigarvita}3{a4ti--garvita} úmf. very conceited.
.{atigahana}3{a4ti--gahana} úmf. very deep
.; very impenetrable.
.{gADha}3{gADha} úmf. very important
.; very intensive
.; ({am}) , úind. exceedingly
.; excessively.
.{atiguNa}3{a4ti--guNa} úmf. having extraordinary qualities.
.{atigupta}3{a4ti--gupta} úmf. closely concealed , very mysterious.
.{atiguru}3{a4ti--guru} úmf. very heavy.
.{atigo}3{a4ti--go} úf. an excellent cow îPa1n2. 5-4 , 69 îSch.
.{aticaNDa}3{a4ti--caNDa} úmf. very violent.
.{aticaraNa}3{a4ti--caraNa} ún. excessive practice.
.{aticApalya}3{a4ti--cApalya} ún. extraordinary mobility or unsteadiness.
.{aticira}3{a4ti--cira} úmf. very long
.; ({am}) , úind. a very long time
.; ({asya}) , úind. for a very long time
.; ({at}) , úind. at last.
.{atichattra}3{a4ti--chattrra} orð úm. a mushroom
.{atichattraka}3{a4ti--chattraka} úm. a mushroom
.; ({A}) , úf. Anise (Anisum or Anethum Sowa)
.; the plant Barleria Longifolia.
.{atijara}3{a4ti--jara} orð úmf. very aged îPa1n2. 7-2 , 101 îSch.
.{atijaras}3{a4ti--jaras} úmf. very aged îPa1n2. 7-2 , 101 îSch.
.{atijala}3{a4ti--jala} úmf. well watered.
.{atijava}3{a4ti--java} úm. extraordinary speed
.; (úmf.) , very fleet.
.{atijAgara}3{a4ti--jAgara} úmf. very wakeful
.; úm. the black curlew.
.{atijIrNa}3{a4ti--jIrNa} úmf. very aged.
.{atijIrNatA}3{a4ti--jIrNatA} úf. extreme old age.
.{atijIva}3{a4ti--jIva4} úmf. quite alive , very lively îAV.
.{atiDIna}3{a4ti--DIna} ún. extraordinary flight (of birds) îMBh.
.{atitapasvin}3{a4ti--tapasvin} úmf. very ascetic.
.{atitIkSNa}3{a4ti--tIkSNa} úmf. very sharp.
.{atitIvra}3{a4ti--tIvra} úmf. very sharp , pungent or acid
.; ({A}) , úf. du1b grass.

.{atitRNNa}3{a4ti--tRNNa} úmf. seriously hurt.
 .{atitRpti}3{a4ti--tRpti} úf. too great satiety.
 .{atitRSNa}3{a4ti--tRSNa} úmf. excessively thirsty , rapacious
 .; ({A}) , úf. excessive thirst.
 .{atitrasnu}3{a4ti--trasnu} úmf. over timid.
 .{atidagdha}3{a4ti--dagdha} úmf. badly burnt
 .; ({am}) , ún. N. of a bad kind of burn.
 .{atidantura}3{a4ti--dantura} ({{a4ti-}}) , úmf. whose teeth are too prominent îTBr. [12,3]
 .{atidarpa}3{a4ti--darpa} úm. excessive conceit
 .; N. of a snake
 .; (úmf.) , excessively conceited.
 .{atidarzin}3{a4ti--darzin} úmf. very far-sighted.
 .{atidAtR}3{a4ti--dAtR} úm. a very or too liberal man.
 .{atidAna}3{a4ti--dAna} ún. munificence
 .; excessive munificence.
 .{atidAruNa}3{a4ti--dAruNa} úmf. very terrible.
 .{atidAha}3{a4ti--dAha4} úm. great heat
 .; violent inflammation îTS. &c.
 .{atidIrga}3{a4ti--dIrga} ({{a4ti-}}) , úmf. very long , too long ,
 .{atiduHkhita}3{a4ti--duHkhita} (or {-duSkhita}) , úmf. greatly afflicted , very sad.
 .{atiduHsaha}3{a4ti--duHsaha} úmf. very hard to bear , quite unbearable.
 .{atidurgata}3{a4ti--durgata} úmf. very badly off.
 .{atidurdharSa}3{a4ti--durdharSa} úmf. very hard to approach , very haughty.
 .{atidurlambha}3{a4ti--durlambha} úmf. very hard to attain.
 .{atiduSkara}3{a4ti--duSkara} úmf. very difficult.
 .{atidUra}3{a4ti--dUra} úmf. very distant
 .; ({am}) , ún. a great distance.
 .{atidoSa}3{a4ti--doSa} úm. a great fault.
 .{atidhavala}3{a4ti--dhavala} úmf. very white.
 .{atidhenu}3{a4ti--dhenu} úmf. distinguished for his cows îPa1n2. 1-4 , 3 , Comm ,
 .{atinidra}3{a4ti--nidra} úmf. given to excessive sleep
 .; ({A}) , úf. excessive sleep
 .; ({am}) , úind. , ¯ ús.v. (p. 14 , col. 2).
 .{atinipuNa}3{a4ti--nipuNa} úmf. very skilful.
 .{atinIca}3{a4ti--nIca} úmf. excessively low.
 .{atipathin}3{a4ti--pathin} (únom. {-panthAs}) , úm. a better road than common îL.
 .{atipada}3{a4ti--pada} úmf. (in prosody) too long by one {pada} or foot ,
 .{atiparokSa}3{a4ti--parokSa} úmf. far out of sight , no longer discernible.

.{atiparokSavRtti}3{a4ti--parokSavR4tti} úmf. (in úGr.) having a nature that is no longer discernible , úi.e. obsolete.
 .{atipAtaka}3{a4ti--pAtaka} ún. a very heinous sin.
 .{atipuruSa}3{a4ti--puruSa} orð ({{a4ti-}}) [îS3Br.] , úm. a first-rate man , hero.
 .{atipUruSa}3{a4ti--pUruSa} ({{a4ti-}}) [îS3Br.] , úm. a first-rate man , hero.
 .{atipUta}3{a4ti--pUta} úmf. quite purified , over-refined.
 .{atipezals}3{a4ti--pezals} úmf. very dexterous.
 .{atiprakAsa}3{a4ti--prakAsa} úmf. very notorious.
 .{atiprage}3{a4ti--prage} úind. very early îMn.
 .{atipraNaya}3{a4ti--praNaya} úm. excessive kindness , partiality.
 .{atipraNudya}3{a4ti--praNudya} úind. having pushed far forward.
 .{atiprabandha}3{a4ti--prabandha} úm. complete continuity.
 .{atipravaraNa}3{a4ti--pravaraNa} ún. excess in choosing.
 .{atipravRtti}3{a4ti--pravRtti} úf. issuing abundantly.
 .{atipravRddha}3{a4ti--pravRddha} úmf. enlarged to excess , overbearing îMn.
 .{atiprazna}3{a4ti--prazna} úm. an extravagant question , a question regarding transcendental objects.
 .{atipraznya}3{a4ti--praznya} úmf. to be asked such a question îBr2A1rUp.
 .{atiprasakti}3{a4ti--prasakti} úf. orð excessive attachment
 .{atiprasaGga}3{a4ti--prasaGga} úm. excessive attachment
 .; unwarrantable stretch of a rule.
 .{atiprasiddha}3{a4ti--prasiddha} úmf. very notorious.
 .{atiprauDha}3{a4ti--prauDha} úmf. full-grown.
 .{atiprauHayauvana}3{a4ti--prauDha-yauvana} úmf. being in the full enjoyment of youth.
 .{atibala}3{a4ti--bala} úmf. very strong or powerful
 .; úm. an active soldier
 .; N. of a king
 .; ({A}) , úf. a medicinal plant (Sidonia Cordifolia and Rhombifolia , or Annona Squamosa)
 .; N. of a powerful charm
 .; of one of Daksha's daughters.
 .{atibahu}3{a4ti--bahu} ({{a4ti-}}) , úmf. very much
 .; too much îMaitrS.
 .{atibAlaka}3{a4ti--bAlaka} úm. an infant
 .; (úmf.) , infantine.
 .{atibAhn}3{a4ti--bAhn} úm. ``" having extraordinary arms "" , N. of a R2ishi of the fourteenth Manvantara îHariv.
 .; N. of a Gandharva îMBh.
 .{atibibhatsa}3{a4ti--bibhatsa} úmf. excessively disagreeable.
 .{atibrahmacarya}3{a4ti--brahmacarya} ún. excessive abstinence or continence.

.{atibhUra}3{a4ti--bhUra} úm. an excessive burden , excessive obscurity (of a sentence)
.; N. of a king.
.{atibhAraga}3{a4ti--bhAraga} úm. ``" heavy-burden-bearer "" , a mule.
.{atibhI}3{a4ti--bhI} úm. ``" very terrific "" , lightning îL.
.{atibhISaNa}3{a4ti--bhISaNa} úmfn. very terrific.
.{atibhRta}3{a4ti--bhRta} úmfn. well filled.
.{atibhojana}3{a4ti--bhojana} ún. eating too much
.; morbid voracity.
.{atibhrU}3{a4ti--bhrU} úmfn. having extraordinary eyebrows.
.{atimaGgalya}3{a4ti--maGgalya} úmfn. very auspicious
.; úm. AEgle or Crataeva Marmelos.
.{atimati}3{a4ti--mati} ({{a4ti-}}) , úf. haughtiness îRV. i , 129 , 5
.; (úmfn.) , exceedingly wise îMBh.
.{atimadhyandina}3{a4ti--madhyandina} ún. high noon.
.{atimarza}3{a4ti--marza} úm. close contact.
.{atimAna}3{a4ti--mAna4} úm. great haughtiness.
.{atimAnin}3{a4ti--mAnin} úmfn. very haughty.
.{atimAnitA}3{a4ti--mAni-tA} úf. great haughtiness.
.{atimAruta}3{a4ti--mAruta} úmfn. very windy
.; úm. a hurricane îYaljn5.
.{atimirmira}3{a4ti--mirmira} ({{a4ti-}}) , úmfn. twinkling exceedingly
îTBr.
.{atimukta}3{a4ti--mukta} úmfn. entirely liberated
.; quite free from sensual or worldly desire
.; seedless , barren
.; úm. the tree Dalbergia Oujeinensis
.; Gaertnera Racemosa ,
.{atimuktaka}3{a4ti--muktaka} úm. = the preceding
.; mountain ebony
.; the tree Harimantha.
.{atimukti}3{a4ti--mukti} ({{a4ti-}}) , úf. final liberation (from death)
îTS. îS3Br. xiv.
.{atimUrti}3{a4ti--mUrti} úf. ``" highest shape "" , N. of a ceremony.
.{atimemiSa}3{a4ti--memiSa} ({{a4ti-}}) , úmfn. (û1. {miS}) , opening
the eyes too much , staring îTBr.
.{atimaithuna}3{a4ti--maithuna} ún. excess of sexual intercourse.
.{atimokSa}3{a4ti--mokSa4} m.
.; ^ {ati-ûmuc} .
.{atimodA}3{a4ti--modA} úf. extraordinary fragrance
.; the tree Jasminum Arboreum.
.{atiyava}3{a4ti--yava} úm. a sort of barley.
.{atiyaza}3{a4ti--yaza} [îMBh.] orð úmfn. very illustrious.
.{atiyazas}3{a4ti--yazas} úmfn. very illustrious.
.{atiyAja}3{a4ti--yAja4} úm. ``" great sacrificer "" , very pious îRV. vi
, 52 , 1.

.{atiyuvan}3{a4ti--yuvan} úmfn. very youthful îL.
.{atiyoga}3{a4ti--yoga} úm. excessive union , excess ,
.{atiraMhas}3{a4ti--raMhas} úmfn. extremely rapid îS3a1k.
.{atirakta}3{a4ti--rakta} úmfn. very red
.; ({{A}}) , úf. one of Agni's seven tongues.
.{atiratha}3{a4ti--ratha} úm. a great warrior (fighting from a car) îR.
.{atirabhasa}3{a4ti--rabhasa} úm. extraordinary speed.
.{atirasA}3{a4ti--rasA} úf. ``" very succulent "" , N. of various plants
(Mu1rva1 , Risna1 , Klitanaka).
.{atirAjan}3{a4ti--rAjan} úm. an extraordinary king îPa1n2. 5-4 , 69
îSch.
.; one who surpasses a king [cf. also ús.v.] [13,1]
.{atirucira}3{a4ti--rucira} úmfn. very lovely
.; ({{A}}) , úf. N. of two metres (a variety of the {atijagatI}
.; another called {cuDikA} or {culikA}).
.{atiruS}3{a4ti--ruS} úmfn. very angry.
.{atirUpa}3{a4ti--rUpa} úmfn. very beautiful
.; ({{am}}) , ún. extraordinary beauty.
.{atiroga}3{a4ti--roga} úm. consumption îL.
.{atiromaza}3{a4ti--romaza} úmfn. very hairy , too hairy
.; úm. a wild goat , a kind of monkey.
.{atilakSmI}3{a4ti--lakSmI} úmfn. very prosperous
.; ({{Is}}) , úf. extraordinary prosperity.
.{atilaGghana}3{a4ti--laGghana} ún. excessive fasting îSus3r.
.{atilamba}3{a4ti--lamba} úmfn. very extensive.
.{atilubdha}3{a4ti--lubdha} orð úmfn. very greedy or covetous.
.{atilobha}3{ati--lobha} úmfn. very greedy or covetous.
.{atilulita}3{a4ti--lulita} úmfn. closely attached or adhering.
.{atilobha}3{a4ti--lobha} úm. orð excessive greediness or covetousness.
.{atilobhatA}3{a4ti--lobha-tA} úf. excessive greediness or covetousness.
.{atiloma}3{a4ti--loma} orð ({{a4ti-}}) [îVS.] , úmfn. very hairy , too
hairy.
.{atilomaza}3{a4ti--lomaza} ({{a4ti-}}) [îVS.] , úmfn. very hairy , too
hairy.
.{atilomazA}3{a4ti--lomazA} úf. Convolvulus Argenteus.
.{atilohita}3{a4ti--lohita} úmfn. very red.
.{atilaulya}3{a4ti--laulya} ún. excessive eagerness or desire.
.{ativaktR}3{a4ti--vaktR} úmfn. very loquacious.
.{ativakra}3{a4ti--vakra} úmfn. very crooked or curved
.; ({{A}}) , úf. one of the eight descriptions of planetary motion.
.{ativartula}3{a4ti--vartula} úmfn. very round
.; úm. a kind of grain or pot-herb.
.{ativAta}3{a4ti--vAta} úm. high wind , a storm.
.{ativAda}3{a4ti--vAda} úm. abusive language
.; reproof
.; N. of a Vedic verse îAitBr.

.{ativAdin}3{a4ti--vAdin} úmf. very talkative.
 .{ativAlaka}3{a4ti--vAlaka} - {-bAlaka} above.
 .{ativahana}3{a4ti--va4hana} ún. excessive toiling.
 .{ativikaTa}3{a4ti--vikaTa} úmf. very fierce , ún. a vicious elephant.
 .{ativipina}3{a4ti--vipina} úmf. having many forests , very impenetrable íKir. v , 18.
 .{ativilambin}3{a4ti--vilambin} úmf. very dilatory.
 .{ativizrabdhanavoDhA}3{a4ti--vizrabdha-navo7DhA} úf. a fond but pert young wife.
 .{ativisa}3{a4ti--viSa} úmf. exceedingly poisonous , counteracting poison
 .; ({a}) , úf. the plant Aconitum Ferox
 .{ativRddhi}3{a4ti--vRddhi} úf. extraordinary growth.
 .{ativRSTi}3{a4ti--vRSTi} úf. excessive rain.
 .{ativRSTihata}3{a4ti--vRSTi-hata} úmf. injured by heavy rain.
 .{ativedpathu}3{a4ti--vepathu} ún. excessive tremor
 .; (úmf.) , or {atvedpathu-mat} úmf. trembling excessively.
 .{ativaicakSaNya}3{a4ti--vaicakSaNya} ún. great proficiency.
 .{ativaizasa}3{a4ti--vaizasa} úmf. very adverse or destructive.
 .{ativyathana}3{a4ti--vyathana} ún. infliction of (or giving) excessive pain íPa1n2. 5-4 , 61.
 .{ativyathA}3{a4ti--vyathA} úf. excessive pain.
 .{ativyaya}3{a4ti--vyaya} ún. lavish expenditure.
 .{ativyApta}3{a4ti--vyApta} úmf. stretched too far (as a rule or principle).
 .{ativyApti}3{a4ti--vyApti} úf. unwarrantable stretch (of a rule or principle) íPa1n2. 6-3 , 35 íSch.
 .{atizakta}3{a4ti--zakta} orð úmf. very powerful
 .{atizakti}3{a4ti--zakti} úmf. very powerful
 .; ({is}) , úf. or {atizakti-tA} úf. great power or valour.
 .{atizaktibhAj}3{a4ti--zakti-bhAj} úmf. possessing great power.
 .{atizaGkA}3{a4ti--zaGkA} úf. excessive timidity.
 .{atizarvara}3{a4ti--zarvara4} ún. the dead of night íAV.
 .{atizasta}3{a4ti--zasta} úmf. very excellent.
 .{atizukra}3{a4ti--zukra} ({a4ti-}) , úmf. too bright.
 .{atizukla}3{a4ti--zukla} úmf. very white , too white.
 .{atizobhana}3{a4ti--zobhana} úmf. very handsome.
 .{atizrI}3{a4ti--zrI} úmf. very prosperous íPa1n2. 1-2 , 48 íSch.
 .{atizlakSNa}3{a4ti--zlakSNa} ({a4ti-}) , úmf. too tender íTBr.
 .{atisaMskRta}3{a4ti--saMskRta} úmf. highly finished.
 .{atisakti}3{a4ti--sakti} úf. excessive attachment.
 .{atisaktimat}3{a4ti--sakti-mat} úmf. excessively attached.
 .{atisaMcaya}3{a4ti--saMcaya} ún. excessive accumulation.
 .{atisaMtapta}3{a4ti--saMtapta} úmf. greatly afflicted.
 .{atisaMdheya}3{a4ti--saMdheya} úmf. easy to be settled or conciliated.
 .{atisamartha}3{a4ti--samartha} úmf. very competent.

.{atisamIpa}3{a4ti--samIpa} úmf. very near.
 .{atisamparka}3{a4ti--samparka} ún. excessive (sexual) intercourse.
 .{atisarva}3{a4ti--sarva} úmf. too complete íAitBr.
 .; superior to all , - ús.v.
 .{atisAdhvasa}3{a4ti--sAdhvasa} ún. excessive fear.
 .{atisAntapana}3{a4ti--sAntapana} ún. a kind of severe penance (inflicted especially for eating unclean animal food).
 .{atisAyam}3{a4ti--sAyam} úind. very late in the evening.
 .{atisiddhi}3{a4ti--siddhi} úf. great perfection.
 .{atisujana}3{a4ti--sujana} úmf. very moral , very friendly.
 .{atisundara}3{a4ti--sundara} úmf. very handsome
 .; ({as} , {A}) , úmf. a metre belonging to the class {aSTi} (also called {citra} or {caJcaA}).
 .{atisulabha}3{a4ti--sulabha} úmf. very easily obtainable.
 .{atisuhita}3{a4ti--suhita} úmf. excessively kind , over-kind.
 .{atisRSTi}3{a4ti--sRSTi} ({a4ti-}) , úf. an extraordinary or excellent creation íS3Br. xiv.
 .{atisevA}3{a4ti--sevA} úf. excessive addiction (to a habit).
 .{atisaurabha}3{a4ti--saurabha} úmf. very fragrant
 .; ({am}) , ún. extraordinary fragrance.
 .{atisauhitya}3{a4ti--sauhitya} ún. excessive satiety , úe.g. being spoiled , stuffed with food , &c. íMn. iv , 62.
 .{atistuti}3{a4ti--stuti} úf. excessive praise íNir.
 .{atisthira}3{a4ti--sthira} úmf. very stable.
 .{atisthUla}3{a4ti--sthUla} ({a4ti-}) , úmf. excessively big or clumsy íVS. &c.
 .; excessively stupid.
 .{atisnigdha}3{a4ti--snigdha} úmf. very smooth , very nice , very affectionate
 .{atisparza}3{a4ti--sparza} ún. too marked contact (of the tongue and palate) in pronunciation.
 .{atisphira}3{a4ti--sphira} úmf. very tremulous.
 .{atisvapna}3{a4ti--svapna} ún. excessive sleep
 .; ({am}) , ún. excessive tendency to dreaming.
 .{atisvastha}3{a4ti--svastha} úmf. enjoying excellent health.
 .{atihAsita}3{a4ti--hasita} ún. orð excessive laughter.
 .{atihAsa}3{a4ti--hAsa} ún. excessive laughter.
 .{atihrasva}3{a4ti--hrasva} ({a4ti-}) , úmf. excessively short íVS. &c.
 .{atyagni}3{aty-agni} ún. morbidly rapid digestion.
 .{atyaNu}3{a4ty-aNu} úmf. very thin íMaitrS.
 .{atyadbhuta}3{aty-adbhuta} úmf. very wonderful
 .; ún. N. of the Indra in the ninth Manvantara íVP.
 .; ({am}) , ún. a great wonder.
 .{atyadhvan}3{aty-adhvan} ún. a long way or journey , excessive travelling.

.{atyamarSaNa}3{aty-amarSaNa} orð úfn. quite out of temper.
 .{atyamarSin}3{aty-amarSin} úfn. quite out of temper.
 .{atyamla}3{aty-amla} úfn. very acid
 .; úm. the tree Spondias Mangifera [13,2]
 .; ({A}), úf. a species of citron.
 .{atyamlaparNI}3{aty-amlaparNI} úf. ``" having very acid leaves "" , N.
 of a medicinal plant.
 .{atyalpa}3{aty-alpa} úfn. very little.
 .{atyazana}3{aty-azana} ún. immoderate eating.
 .{atyaznat}3{aty-aznat} úfn. eating too much.
 .{atyasama}3{aty-asama} úfn. very uneven , very rough
 .{atyAdara}3{aty-Adara} úm. excessive deference.
 .{atyAdAna}3{aty-AdAna} ún. taking away too much.
 .{atyAnanda}3{a4ty-Ananda} úm. excessive wantonness îS3Br.
 .; (úfn.) , excessively wanton îSus3r.
 .{atyApti}3{a4ty-Apti} úf. complete attainment îAV. xi , 7 , 22.
 .{atyArUDhi}3{aty-ArUDhi} úf. orð mounting too high , insolence ,
 arrogance.
 .{atyAroha}3{aty-Aroha} úm. mounting too high , insolence , arrogance.
 .{atyAzA}3{aty-AzA} úf. extravagant hope.
 .{atyAzita}3{a4ty-Azita} úfn. (û2. {as}) , too satiate îMaitrS.
 .{atyAsArin}3{aty-AsAri4n} úfn. excessively flowing towards îTS.
 .{atyAhAra}3{aty-AhAra} úm. excess in eating.
 .{atyAhArin}3{aty-AhArin} úfn. eating immoderately , gluttonous.
 .{atyAhita}3{aty-Ahita} ún. great calamity
 .; great danger
 .; facing great danger
 .; a daring action.
 .{atyukti}3{aty-ukti} úf. excessive talking
 .; exaggeration
 .; hyperbole.
 .{atyugra}3{aty-ugra} úfn. very fierce
 .; very pungent
 .; ({am}) , ún. Asa Foetida.
 .{atyuccais}3{aty-uccais} úind. very loudly.
 .{atyuccairdhvani}3{aty-uccair-dhvani} úm. a very loud sound
 .; a very high note.
 .{atyutkaTa}3{aty-utkaTa} úfn. very imposing or immense.
 .{atyutsAha}3{aty-utsAha} úm. excessive vigour.
 .{atyudAra}3{aty-udAra} úfn. very liberal.
 .{atyulbaNa}3{aty-ulbaNa} orð úfn. very conspicuous , excessive.
 .{atyulvaNa}3{aty-ulvaNa} úfn. very conspicuous , excessive.
 .{atyuSNa}3{aty-uSNa} úfn. very hot.
 .{atyUdhni}3{aty-Udhni} úf. having an exceedingly large udder îPa1n2.
 îSch. _
 .{atikatha}1{ati-katha} úfn. transgressing tradition or law deviating

from the rules of caste (̄ also ús.v. {ati}.) _
 .{atikandaka}1{ati-kandaka} úm. the plant Hastikanda. _
 .{atikalyaNa}1{a4ti-kalyaNa} úmf({1})n. ``" past or beyond beauty "" ,
 not beautiful îS3Br. _
 .{atikaza}1{ati-kaza} úfn. beyond the whip , unmanageable îPa1n2. 6-2 ,
 191 îSch. _
 .{atikup}1{ati-ûkup} to become very angry. _
 .{atikUrd}1{ati-ûkUrd} to jump about. _
 .{atikRti}1{ati-kRti} or better {abhi-kRti} , ̄ q.v. _
 .{atikRS}1{ati-ûkRS} to drag over or beyond. _
 .{atikezara}1{ati-kezara} úm. the plant Trapa Bispinosa. _
 .{atikram}1{ati-ûkram} to step or go beyond or over or across , (Ved.
 Inf. {ati-kra4me} , to be walked on îRV. i , 105 , 16)
 .; ÷to pass , cross
 .; ÷to pass time
 .; ÷to surpass , excel , overcome
 .; ÷to pass by , neglect
 .; ÷to overstep , transgress , violate
 .; ÷to pass on or away
 .; ÷to step out
 .; ÷to part from , lose: Caus. {-krAmayati} , or {-kramayati} , to
 allow to pass (as time)
 .; ÷to leave unnoticed. _
 .{atikrama}2{ati-krama} úm. passing over , overstepping
 .; lapse (of time)
 .; overcoming , surpassing , conquering
 .; excess , imposition , transgression , violation
 .; neglect
 .; determined onset. _
 .{atikramaNa}2{ati-kra4maNa} ún. the act of passing over îS3Br. ,
 surpassing , overstepping
 .; excess
 .; passing , spending (time). _
 .{atikramaNIya}2{ati-kramaNIya} úfn. to be passed beyond or over
 .; generally negative {an-atikramaNIya} , ̄ q.v. _
 .{atikramin}2{ati-kramin} úfn. (úifc.) exceeding , violating , &c. _
 .{atikramya}2{ati-kramya} úind. having passed beyond or over. _
 .{atikrAnta}2{ati-krAnta} úfn. having passed or transgressed
 .; exceeded , surpassed , overcome.
 .{atikrAntaniSedha}3{ati-krAnta--niSedha} úfn. one who has neglected a
 prohibition. _
 .{atikrAnti}2{ati-krAnti} úf. transgression îKir. _
 .{atikrAmaka}2{ati-krAmaka} úfn. exceeding , transgressing îL. _
 .{atikSar}1{ati-ûkSar} to overflow or flow through îRV. &c. (3. úsg.
 úaor. {a4kSAR@a4ti} îRV. ix , 43 , 5). _
 .{atikSip}1{ati-ûkSip} to throw beyond. _

.{atikSipta}2{ati-kSipta} úmfn. thrown beyond
.; ({am}), ún. (in med.) sprain or dislocation of a particular kind
îSus3r. _
.{atikhaTva}1{ati-khaTva} úmfn. beyond the bedstead , able to do without
a bedstead îPa1n2. îSch. _
.{atikhya}1{ati-ûkhyA} to survey , overlook (3. úsg. úimpf.
{a4ty-akhyat}) îAV.
.; ÷to neglect , pass over , abandon (2. úsg. Conj. {a4ti-khyas} , 2.
údu. Conj. {a4ti-khyatam}) îRV. _
.{atigam}1{ati-ûgam} or {ati-ûgA} , to pass by or over [13,3]
.; ÷to surpass , overcome
.; ÷to escape
.; neglect
.; ÷to pass away , die. _
.{atiga}2{ati-ga} úmfn. (úifc.) exceeding , overcoming , surpassing (cf.
{zokA7tiga})
.; transgressing , violating. _
.{atigata}2{ati-gata} úmfn. having passed
.; being past. _
.{atigarj}1{ati-ûgarj} to speak loudly or provokingly or in a
threatening voice îMBh. _
.{atigava}1{ati-gava} úmfn. (a bull) covering the cow îL. _
.{atigAh}1{ati-ûgAh} `` to emerge over "" , to rise upon îRV. _
.{atigADha}2{ati-gADha} úmfn. ^ p. 12 , col. 2. _
.{atigur}1{ati-ûgur} (úPot. {a4ti@juguryA4t}) , to cry out , give a
shriek îRV. i , 173 , 2. _
.{atiguhA}1{ati-guhA} úf. the plant Hemionites Cordifolia. _
.{atigrah}1{ati-ûgrah} to take beyond or over the usual measure îS3Br.
îTBr. îS3a1n3khS3r.
.; ÷to surpass îPa1n2. 5-4 , 46 îSch. _
.{atigraha}2{ati-graha4} úm. act of taking over or beyond surpassing ,
one who takes or seizes to an extraordinary extent , (in phil.) =
{atigrAha}. _
.{atigrAha}2{ati-grAha} úm. the object of a {graha} (^ q.v.) or organ of
apprehension (these are eight , and their corresponding {ati-grahas} or
objects , are {apAna} , `` fragrant substance
.; {nAman} , `` name
.; {rasa} , flavour
.; {rUpa} , `` form
.; `` sabda , `` sound ""
.; {kAma} , desire ""
.; {karman} , `` action ""
.; {sparza} , `` touch "") îS3Br. xiv. _
.{atigrAhyA}2{ati-grAhyA7} úm. N. of three successive libations made ,
(or cups filled) at the Jyotisht2oma sacrifice îTS. îS3Br. &c. _
.{atigha}1{ati-gha} úm. (û {han}) , `` very destructive "" , a weapon ,

bludgeon
.; wrath. _
.{atighnI}2{ati-ghnI} úf. utter oblivion or profound sleep (obliterating
all that is disagreeable in the , past , and regarded as the highest
condition of bliss) îS3Br. xiv. _
.{atighnyA}2{ati-ghnyA7} (4) , úmfn. one who is in the condition
{ati-ghnI} îAV. _
.{aticamU}1{ati-camU} úmfn. (victorious) over armies îL. _
.{aticar}1{ati-ûcar} to pass by
.; ÷to overtake , surpass
.; ÷to transgress , offend , be unfaithful to. _
.{aticara}2{ati-cara} úmfn. transient , changeable
.; ({A}) , úf. the shrub Hibiscus Mutabilis. _
.{aticaraNa}2{ati-caraNa} ^ p. 12 , col. 2. _
.{aticAra}2{ati-cAra} úm. passing by , overtaking , surpassing
.; accelerated motion , especially of planets
.; transgression. _
.{aticArin}2{ati-cArin} úmfn. surpassing , transgressing. _
.{aticRt}1{ati-ûcRt} to stick on , fasten îAV. _
.{aticEST}1{ati-ûceST} to make extraordinary or excessive efforts. _
.{aticchandas}1{a4ti-cchandas} úmfn. past worldly desires free from them
îS3Br. xiv
.; ({As} , {as}) , úfn. , N. of two large classes of metres
.; ({as}) , ún. N. of a particular brick in the sacrificial fire-place.
_
.{atijagatI}1{ati-jagatI} úf. N. of a class of metres (belonging to
those called {aticchandas} , and consisting of four lines , each
containing thirteen syllables). _
.{atijana}1{ati-jana} úmfn. `` beyond men "" , uninhabited. _
.{atijAta}1{ati-jAta} úmfn. superior to parentage. _
.{atiji}1{ati-ûji} (úaor. {a4ty-ajaiSIt}) , to conquer îAV. _
.{atijIv}1{ati-ûjIv} to survive
.; ÷to surpass in the mode of living. _
.{atitata}1{ati-tata} úmfn. (û {tan}) , stretching far , making one's
self big , conceited îS3is3. _
.{atitap}1{ati-ûtap} to be very hot îAV. xviii , 2 , 36 , &c.
.; ÷to heat îAV. xiii , 2 , 40 îBhP.
.; ÷to affect greatly: Caus. {-tApayati} , to heat much. _
.{atitarAm}1{ati-tarA4m} úind. (compar. of {a4ti}) , above in rank
(with úacc.) , KenaUp.
.; better , higher , more (with úabl.) îS3Br. &c.
.; very much , exceedingly , excessively. [14,1] _
.{atitRd}1{ati-ûtRd} to cleave , split îVS.
.; ÷to pierce through , penetrate îAV. _
.{atitRp}1{ati-ûtRp} to be satiated. _
.{atitRR}1{ati-ûtRR} to pass through or by or over , cross , overcome ,

escape: úDesid. {-titIrSati} , to be desirous of crossing or overcoming
 îBhP. _
 .{atitArin}2{ati-tArin} úmf. crossing îAitBr. _
 .{atitAryA}2{ati-tAryA7} úmf({A4})n. to be crossed or passed over or
 overcome îAV. _
 .{atityad}1{ati-tyad} surpassing that îPa1n2. 7-2 , 102 îSch. _
 .{atitvam}1{ati-tvam} surpassing thee îPa1n2. 7-2 , 97 îSch.
 .; {atitvAm} , {atitvAn} úacc. úsing. and úpl. him that surpasses thee
 , them that surpass thee
 .; (fictitious forms coined by grammarians.) _
 .{atitvar}1{ati-ûtvar} to hasten overmuch. _
 .{atithi}1{a4tithi} úm. (û {at} , or said to be from {a-tithi} , `"
 one who has no fixed day for coming ") , a guest , a person entitled to
 hospitality
 .; N. of Agni
 .; of an attendant on Soma
 .; N. of Suhotra (king of Ayodhya1 , and grandson of Ra1ma).
 .{atithikriyA}3{a4tithi--kriyA} úf. hospitality.
 .{atithigva}3{a4tithi--gva4} úm. `"' to whom guests should go "' , N. of
 Divoda1sa and of another mythical hero îRV.
 .{atithitva}3{a4tithi--tva} ún. state of a guest , hospitality.
 .{atithideva}3{a4tithi--deva} úmf. one to whom a guest is as a divinity
 îTUp.
 .{atithidveSa}3{a4tithi--dveSa} úm. hatred of guests , inhospitality.
 .{atithidharma}3{a4tithi--dharma} úm. rights of hospitality îMn. iii ,
 111 , &c.
 .{atithidharmin}3{a4tithi--dharmin} úmf. entitled to hospitality îMn.
 iii , 112.
 .{atithipati}3{a4tithi--pati} ({a4tithi-}) , úm. a host , entertainer
 of a guest îAV.
 .{atithipUjana}3{a4tithi--pUjana} ún. orð showing honour to a guest.
 .{atithipUjA}3{a4tithi--pUjA} úf. showing honour to a guest.
 .{atithivat}3{a4tithi--vat} úind. like a guest.
 .{atithisatkAra}3{a4tithi--satkAra} úm. honourable treatment of a guest.
 .{atithisevA}3{a4tithi--sevA} úf. attention to a guest. _
 .{atithin}2{atithi4n} úmf. (û {at}) , travelling îRV. x , 68 , 3
 .; ({I}) , úm. N. of a king (also Suhotra and Atithi , `q.v.) _
 .{atidagh}1{ati-ûdagh} to go beyond , to pass (3. úsg. {a4te-dhak} , 2.
 údu. {a4ti-dhaksam}) îRV. _
 .{atidatta}1{ati-datta} úm. N. of a brother of Datta and son of
 Ra1ja1dhiveva îHariv. _
 .{atidah}1{ati-ûdah} to burn or blaze across îS3Br. to burn or distress
 greatly. _
 .{atidA}1{ati-dA} û1. to surpass in giving îRV. viii , i , 38 , to pass
 over in giving îKa1tyS3r. _
 .{atidAnta}1{ati-dAnta} úm. N. of a prince. _

.{atidAz}1{ati-ûdAz} to favour with a gift , present îRV. _
 .{atidiv}1{ati-div} û2. (úind. p. {dI4vyA} [= {øvya}]) , to play
 higher îRV. x , 42 , 9
 .; ÷to risk (in playing) îMBh. ii , 2041. _
 .{atidiz}1{ati-ûdiz} to make over , transfer , assign: úPass.
 {-dizyate} , (in úGr.) to be overruled or attracted or assimilated. _
 .{atidISTa}2{ati-diSTa} úmf. overruled , attracted , influenced ,
 inferred , substituted. _
 .{atideza}2{ati-deza} úm. transfer , extended application , inference ,
 analogy , overruling influence , assimilation
 .; a rule providing for more than the usual rule
 .; putting one thing instead of another , substitution
 .; {rUpA7tideza} , such a rule as affecting the form of a word
 .; (úmf.) , overruling , previously stated. _
 .{atidIpya}1{ati-ûdIpya} úm. `"' very brilliant "' , the plant Plumbago
 Rosea. _
 .{atidRp}1{ati-ûdRp} to be excessively conceited. _
 .{atideva}1{ati-deva} úm. a superior god
 .; surpassing the gods. _
 .{atidru}1{ati-ûdru} to run by , pass hastily îRV. îAV.
 .; ÷to pass over îS3Br. _
 .{atidhanvan}1{ati-dhanvan} {A} úm. N. of a Vedic teacher , a
 descendant of S3unaka îVBr. _
 .{atidhA}1{ati-ûdhA} to put away. _
 .{atihita}2{a4ti-hita} úmf. put away or aside îAV. _
 .{atidhAv}1{ati-ûdhAv} to run or rush over. _
 .{atidhRti}1{ati-dhRti} úf. N. of a class of metres (belonging to those
 called {aticchandasa} , and consisting of four lines , each containing
 nineteen syllables)
 .; (in arithm.) nineteen. [14,2] _
 .{atidhyai}1{ati-ûdhyai} to meditate deeply îVP. _
 .{atidhvaMs}1{ati-ûdhvaMs} to raise the dust in running through or over
 (3. úpl. Conj. úaor. {ati-dhvasa4n}) îRV. viii , 55 , 5. _
 .{atinam}1{ati-ûnam} to bend aside , keep on one side. _
 .{atinAman}1{ati-nAman} {A} úm. N. of a Saptarshi of the sixth
 Manvantara. _
 .{atinASTra}1{ati-nASTra4} úmf. beyond danger , out of danger îS3Br. _
 .{atiniHzvas}1{ati-niH-ûzvas} to breathe or sigh violently. _
 .{atinicRt}1{ati-nicRt} (or wrongly written {ati-nivRt}) , úf. N. of a
 Vedic metre of three pa1das (containing respectively seven , six and
 seven syllables) îRV. îPra1t. îRV. îPra1t. &c. _
 .{atinidram}1{ati-nidram} úind. beyond sleeping time îPa1n2. 2-1 , 6
 îSch. ` also {ati-nidra} ús.v. {ati}. _
 .{atiniSTan}1{ati-niS-Tan} (û {tan}) , (perf. úPot. 3. úpl.
 {a4ti-ni4S-TatanyuH}) , to penetrate (with rays) îRV. i , 141 , 13. _
 .{atinihnutya}1{ati-ni-hnutya} úind. p. (û {hnu}) , denying

obstinately. _
 .{atinI}1{ati-ûnI} to lead over or beyond , to help a person over anything îRV. &c.
 .; ÷to allow to pass away: Intens. úA1. {-nenIya4te} , to bring forward îRV. vi , 47 , 16. _
 .{atinu}1{ati-ûnu} Caus. to turn away îTS. _
 .{atinud}1{ati-ûnud} to drive by îAV. _
 .{atined}1{ati-ûned} to stream or flow over , foam over îTS. &c. _
 .{atinau}1{ati-nau} úmfn. disembarked îPa1n2. Sch. _
 .{atipaJcA}1{ati-paJcA} úf. a girl who is past five. _
 .{atipaTIkSepa}1{ati-paTIkSepa} v. l. for {a-paTIkSepa} úm. omitting to remove or non-removal of the theatrical curtain. _
 .{atipaTh}1{ati-ûpaTh} úPass. {-pathyate} , to be greatly proclaimed or celebrated îMBh. _
 .{atipat}1{ati-ûpat} to fall or fly by or past or beyond or over , to neglect , miss: Caus. {-pAtayati} , to cause to fly by , to drag away , to make effectless. _
 .{atipatana}2{ati-patana} ún. act of falling or flying beyond , passing , missing , transgressing. _
 .{atipatita}2{ati-patita} úmfn. passed beyond , transgressed , missed. _
 .{atipAta}2{ati-pAta} úm. passing away , lapse , neglect , transgression .; ill-usage , opposition , contrariety. _
 .{atipAtita}2{ati-pAtita} úmfn. completely displaced or broken .; ({am}) , ún. (in med.) complete fracture of a bone. _
 .{atipAtin}2{ati-pAtin} úmfn. overtaking , excelling in speed .; (in med.) running a rapid course , acute , neglecting. _
 .{atipAtya}2{ati-pAtya} úmfn. to be passed over , to be neglected. _
 .{atipattra}1{ati-pattra} úm. the Teak tree .; the tree Hastikanda. _
 .{atipad}1{ati-ûpad} to go beyond (úacc.) , jump over .; ÷to neglect , transgress: Caus.
 .{atipadpAdayati}3{ati-ûpad--pAdayati} to allow to pass by. _
 .{atipatti}2{ati-patti} úf. going beyond , passing , lapse .; {kriya7tipatti} , the passing by of an action unaccomplished îPa1n2. 3-3 , 139. _
 .{atipanna}2{ati-panna} úmfn. gone beyond , transgressed , missed .; past. _
 .{atipara}1{ati-para} úmfn. one who has over come his enemies .; úm. a great enemy. _
 .{atipari}1{ati-pari} ({pari-ûi}) , to pass round îA1pS3r. _
 .{atipaz}1{ati-ûpaz} to look beyond , look through îRV. i , 94 , 7 îAV. _
 .{atipA}1{ati-pA} û1. Caus. úP. {-pAyayati} , to give to drink in great quantity îKatha1s. _
 .{atipAdanicRt}1{ati-pAda-nicRt} úf. N. of a Vedic metre of three pa1das (containing respectively six , eight and seven syllables). [14,3] _

.{atipitR}1{a4ti-pitR} {tA} úm. surpassing his own father îS3Br. xiv. _
 .{atipitAmaha}2{a4ti-pitAmaha} úm. surpassing his own paternal grandfather îS3Br. xiv. _
 .{atipU}1{ati-ûpU} úP. to clarify or purify through (3. úpl. úaor. {a4ti@apAviSuH}) îRV. ix , 60 , 2: úA1. {-pavate} , to purify or purge by flowing through (especially used of the Soma juice , which is considered to be a purgative) îS3Br. &c. _
 .{atipR}1{ati-pR} û1. to convey across , to help over îRV. .; ÷to cross , pass over îRV. i , 174 , 9 and vi , 20 , 12 .; ÷to keep (a promise): Caus.
 .{atipRpArayati}3{ati-pR--pArayati} to lead or convey over îRV. &c. _
 .{atipRR}1{ati-pRR} û úcl. 4. úP. {-pUryati} , ÷to become full or overflowing îMBh. _
 .{atipracit}1{ati-pra-ûcit} {-cekite} (= {-cikite}) îBR. .; = Intens. {-cekitte} îGmn.) , ÷to be clearly distinct or distinguishable îRV. i , 55 , 3. _
 .{atipracyu}1{ati-pra-ûcyu} to pass by îTBr.: Caus. {-cyAvayati} , to cause to pass by îS3Br. _
 .{atiprach}1{ati-ûprach} to go on asking îS3Br. &c. _
 .{atiprajval}1{ati-pra-ûjval} to flame or blaze exceedingly îMBh. _
 .{atipraNaz}1{ati-pra-Naz} (û2. {naz}) , to be entirely deprived of (úacc.) îS3Br. _
 .{atipraNI}1{ati-pra-NI} (û {ni}) , to lead by or beyond îLa1t2y. îA1s3vS3r. _
 .{atipraNud}1{ati-pra-Nud} (û {nud}) , to press or incite very strongly. _
 .{atiprapad}1{ati-pra-ûpad} Caus. {-pAdayati} , to help to pass into the other world (Comm.) îMBh. iv , 1717. _
 .{atipramANa}1{ati-pramANa} úmfn. beyond measure immense. _
 .{atiprayam}1{ati-pra-ûyam} to give or hand over îTS. îTBr. _
 .{atiprayuj}1{ati-pra-ûyuj} to separate from (with úinstr.) îTS. _
 .{atipravah}1{ati-pra-ûvah} to extend or carry beyond. _
 .{atipravA}1{ati-pra-vA} û2. úcl. 4. úP. {-vAyati} , ÷to blow violently îMBh. _
 .{atipraviddha}1{ati-pra-viddha} úmfn. (û {vyadh}) , frightened away , scared îR. _
 .{atipravRt}1{ati-pra-ûvRt} to issue violently (as blood from a wound) îSus3r. .; to have an intense effect (as venom) îSus3r. _
 .{atiprave}1{ati-pra-ûve} to add in weaving , weave on an additional piece îS3a1n3khBr. _
 .{atiprazaMs}1{ati-pra-ûzaMs} to praise highly. _
 .{atiprazru}1{ati-pra-ûzru} úcl. 5. úA1. {-zRNve} (Ved. 3. sg.) , ÷to become known or famous more than others îRV. x , II , 7. _
 .{atiprasad}1{ati-pra-ûsad} úP. {-sidati} , to be come completely cheerful. _

.{atiprasR}1{ati-pra-ûsR} Intens. {-sarsRte} , to outstrip , surpass
 îRV. ii , 25 , 1. _
 .{atiprasRta}2{ati-pra-sRta} úmfn. issued violently. _
 .{atiprasthA}1{ati-pra-ûsthA} to have an advantage over îRV. i , 64 , 13
 and viii , 60 , 16. _
 .{atiprahA}1{ati-pra-ûhA} úcl. 3. úA1. {-jihlTe} , ÷to give or hand over
 îS3Br. _
 .{atiprANam}1{ati-prANam} úind. exceeding life.
 .{atiprANapriya}3{ati-prANa-priya} úmfn. dearer than life. _
 .{atipru}1{ati-ûpru} to jump over , to escape îTS. _
 .{atipreSita}1{ati-preSita} ún. the time following the Praisha ceremony
 îKa1tyS3r. _
 .{atibAdh}1{ati-ûbAdh} to molest or annoy exceedingly. [15,1] _
 .{atibRh}1{ati-bRh} û1. to push out intensely (scil. {retas})
 .; used only for the úetym. of {vRSabha}) îNir. _
 .{atibrahman}1{ati-brahman} {A} úm. N. of a king. _
 .{atibrU}1{ati-ûbrU} or {abhi-ûbrU} , to insult , abuse îMBh. iii ,
 15640. _
 .{atibhA}1{ati-ûbhA} {-bhA4ti} , to blaze or be very bright îAV. x , 3
 , 17 îR. _
 .{atibhU}1{ati-ûbhU} (perf. {-babhUva}) , to originate or take rise in
 an excessive way îMBh. viii , 4541
 .; úP. (once úA1. îTA1r.) , ÷to excel , surpass îPBr. îMBh. &c.: úDesid.
 to intend to surpass îA1s3vS3r. _
 .{atibhAva}2{ati-bhAva} úm. superiority , overcoming. _
 .{atibhUmi}1{ati-bhUmi} úf. extensive land
 .; culmination , eminence , superiority
 .; excess. _
 .{atibhUS}1{ati-bhUS} û2. to adorn one's self before (another)
 .; ÷to adorn richly. _
 .{atibhR}1{ati-ûbhR} úA1. to pass or extend over (perf. 2. úsg.
 {jabhriSe}) îRV. ix , 86 , 29 and 100 , 9. _
 .{atibhAra}2{ati-bhAra} úm. - ús.v. {ati}. _
 .{atiman}1{ati-ûman} {-manyate} (1. úpl. {-manAmahe4'ti}) , to disdain
 , despise îRV. &c.
 .; ÷to value less than one's self îS3Br.
 .; ÷to pride one's self îS3Br. _
 .{atimAnita}2{ati-mAnita} úmfn. honoured highly
 .; cf. {atimAna4} ús.v. {ati}. _
 .{atimanuSyabuddhi}1{ati-manuSya-buddhi} úmfn. having a superhuman
 intellect. _
 .{atimartya}1{ati-martya} úmfn. superhuman. _
 .{atimaryAda}1{ati-maryAda} úmfn. exceeding the proper limit , ({am}) ,
 úind. beyond bounds. _
 .{atimarzam}1{ati-marzam} úind. (û {mRz}) , so as to encroach îAitBr. _
 .{atimAtra}1{ati-mAtra4} úmfn. exceeding the proper measure îAV. &c. ,

({a4m}) , úind. or {-zas} úind. beyond measure. _
 .{atimAnuSa}1{ati-mAnuSa} úmfn. superhuman , divine îMBh. &c. _
 .{atimAm}1{ati-mAm} (úacc. of {aty-aham} , -q.v.) , surpassing me
 îPa1n2. 7-2 , 97 îSch. _
 .{atimAya}1{ati-mAya} úmfn. emancipated from Ma1ya1 or Illusion ,
 finally liberated. _
 .{atimAra}1{ati-mAra} or {ati-bhAra} úm. N. of a prince. _
 .{atimita}1{ati-mita}1 úmfn. over measured , beyond measure , exceeding.
 _
 .{atimita}1{a-timita}2 úmfn. not moistened. _
 .{atimuc}1{ati-ûmuc} úPass. {-mucyate} , to avoid , escape îS3Br. &c. _
 .{atimukta}2{ati-mukta} orð úm. -" surpassing pearls in whiteness " ,
 N. of certain shrubs.
 .{atimuktaka}3{ati-muktaka} úm. -" surpassing pearls in whiteness " ,
 N. of certain shrubs. _
 .{atimukti}2{a4ti-mukti} úf. final liberation. - {ati}. _
 .{atimucya}2{ati-mucya} úind. p. having dismissed or , given up. _
 .{atimokSa}2{ati-mokSa4} úm. final liberation îS3Br. xiv. _
 .{atimokSin}2{ati-mokSin} úmfn. escaping îTS. îKa1t2h. _
 .{atimRtyu}1{ati-mRtyu} úmfn. overcoming death îChUp. _
 .{atiyaj}1{ati-ûyaj} to neglect or pass in offering a sacrifice îTS. _
 .{atiyA}1{ati-ûyA} to pass over or before
 .; ÷to surpass îRV. &c.
 .; ÷to pass by îRV. i , 135 , 7
 .; ÷to transgress îBhP. _
 .{atiyUyam}1{ati-yUyam} (únom. úpl. of {ati-tvam} , -q.v.) , surpassing
 thee. _
 .{atirAj}1{ati-ûrAj} to shine over (úeor.Subj. 3. úsg. {a4ti@rAT}) îRV.
 vi , 12 , 5. _
 .{atirAjan}2{ati-rAjan} {A} úm. a supreme king , superior to a king
 îPa1n2. 4-1 , 12 îSch.
 .; ({-rAjJI}) , úf. (a woman) superior to a king îib.
 .{atirAjakumAri}3{ati-rAjakumAri} úmfn. superior to a princess îPa1n2.
 1-2 , 48 îSch. _
 .{atirAjaya}2{atirAjaya} úNom. úP. {atirAjayati} , to surpass a king
 îPa1n2. 7-4 , 2 îSch. _
 .{atirAtra}1{ati-rAtra4} úmfn. prepared or performed over-night îRV. vii
 , 103 , 7
 .; ({a4s}) , úm. an optional pan of the Jyotisht2oma sacrifice
 .; commencement and conclusion of certain sacrificial acts
 .; the concluding Vedic verse chanted on such occasions îAV. &c. [15,2]
 .; N. of a son of Ca1kshusha the sixth Manu.
 .{atirAtrasavanIyapazu}3{ati-rAtra4--savanIya-pazu} úm. the victim
 sacrificed at the Atira1tra. _
 .{atiri}1{ati-ri} neut. of {ati-raj} , -q.v. _
 .{atiric}1{ati-ûric} úPass. {-ricyate} , to be left with a surplus , to

surpass (in a good or bad sense with úabl. or úacc.)
.; ÷to be superior , predominate , prevail: Caus. {-recayati} , to do superfluously , to do too much îS3Br. &c. _
.{atirikta}2{a4ti-rikta} úmfn. left with or as a surplus , left apart
.; redundant , unequalled
.; different from (with úabl.)
.{atiriktatA}3{a4ti-rikta--tA} úf. redundancy , &c.
.{atiriktAGga}3{atiriktA7Gga} úmfn. having a redundant limb or finger or toe
.; ({am}) , ún. a redundant limb or finger or toe. _
.{atireka}2{ati-reka} orð ún. surplus , excess
.{atIreka}3{atI-reka4} [only once îS3Br.] , ún. surplus , excess
.; redundancy
.; difference. _
.{atirekin}2{ati-rekin} úmfn. surpassing. _
.{atiruc}1{ati-ûruc}1 to shine over or along îRV. &c.
.; ÷to surpass in shining. _
.{atiruc}2{ati-ru4c}2 ún. a horse's fetlock or knee îVS. _
.{atiruh}1{ati-ûruh} to climb or ascend over îRV. ix , 17 , 5
.; ÷to grow higher îRV. x , 90 , 2. _
.{atirai}1{ati-rai} {As} , {As} , {i} , exceeding one's income , extravagant îPa1n2. îSch. _
.{atilaGgh}1{ati-ûlaGgh} Caus. {-laGghayati} , to transgress îKatha1s.
_
.{atilihA}1{atilihA} or {aThilla} úf. N. of a Pra1kr2it metre (of four lines each containing sixteen Ma1tras). _
.{ativac}1{ati-ûvac} to blame , to speak too loudly either in blaming or praising. _
.{ativad}1{ati-ûvad} to speak louder or better , to surpass or overpower in disputing îTBr. &c.
.; ÷to ask for too much îAV. _
.{ativayam}1{ati-vayam} (únom. úpl. of {aty-aham} , ~ q.v.) , surpassing me. _
.{ativah}1{ati-ûvah} to carry over or across to pass by
.; ÷to pass (time) îDas3.: Caus. {vAhayati} , to let pass , get over or through , endure
.; ÷to let time pass , spend. _
.{ativAhana}2{ati-vAhana} ún. excessive toiling or enduring. _
.{ativAhika}2{ati-vAhika} úmfn. ``" swifter than the wind "" , N. of the lin3ga-s3ari1ra (but ~ {AtivAhika})
.; ún. an inhabitant of the lower world. _
.{ativAhya}2{ati-vAhya} úmfn. to be passed (as time , &c.)
.; ({am}) , ún. the passing of time. _
.{ativoDhR}2{ati-voDhR4} {DhA} ún. one who carries over or across îS3Br. _
.{ativA}1{ati-vA} û2. úcl. 2. úP. {-vAti} , ÷to blow beyond îAV.: úcl. 4.

úP. {-vayati} , to blow violently
.; ({ati-vAyati}) , pr. p. úloc. úind. the wind blowing strongly îMBh.
_
.{ativAsa}1{ati-vAsa} ún. a fast on the day before performing the S3ra1ddha. _
.{atividhA}1{ati-vi-ûdhA} úcl. 3. úA1. {-dhatte} , ÷to distribute too much îS3Br. _
.{ativirAj}1{ati-vi-ûrAj} to shine or be brilliant exceedingly îMBh. &c.
_
.{ativilaGgh}1{ati-vi-ûlaGgh} Caus. {-laGghayati} , to pass by without taking notice of îBhP. _
.{ativiluD}1{ati-vi-ûluD} Caus. {-loDayati} , to disturb , destroy îMBh. _
.{ativivRt}1{ati-vi-ûvRt} Caus. {-vartayati} , to separate too far , to make too great distinction between îRV. îPra1t. _
.{ativizrambh}1{ati-vi-ûzrambh} Caus. {-zrambhayati} , to make too familiar or too intimate îCar. _
.{ativizrabdhA}2{ati-vi-zrabdhA} úmfn. entirely trusting or confiding in
.; ({am}) , úind. quite confidently. _
.{ativizva}1{ati-vizva} ún. ``" superior to all or to the universe "" , N. of a Muni îHariv. _
.{ativizvas}1{ati-vi-ûzvas} to confide or trust too much (generally with {na} , úneg.) _
.{ativI}1{ati-ûvI} to outstrip îRV. v , 44 , 7. _
.{ativRMhita}1{ati-vRMhita} úmfn. (û {vRMh}) , strengthened îMBh. v , 499. [15,3] _
.{ativRt}1{ati-ûvRt} to pass beyond , surpass , cross
.; ÷to get over , overcome
.; ÷to transgress , violate , offend , especially by unfaithfulness
.; ÷to pass away
.; ÷to delay. _
.{ativartana}2{ati-vartana} ún. a pardonable offence or misdemeanour. _
.{ativartin}2{ati-vartin} úmfn. passing beyond , crossing , passing by , surpassing
.; guilty of a pardonable offence. _
.{ativRtti}2{ati-vRtti} úf. surpassing
.; hyperbolic meaning
.; (in med.) excessive action. _
.{ativRdh}1{ati-ûvRdh} to surpass in growing , grow beyond îS3Br. _
.{ativRddha}2{ati-vRddha} úmfn. very large
.; very old. _
.{ativRS}1{ati-ûvRS} to rain violently. _
.{ativela}1{ati-vela} úmfn. passing the proper boundary , excessive
.; ({am}) , úind. excessively. _
.{ativyadh}1{ati-ûvyadh} (Ved. Inf. {ati-vidhe} îRV. v , 62 , 9) , to pierce through îRV. îAV. _

.{atividdha}2{ati-viddha} úmfn. pierced through , wounded. _
 .{ativyAdhin}2{ati-vyAdhi4n} úmfn. piercing through , wounding îVS.
 îS3Br. xiv. _
 .{ativyAdhya}2{ati-vyAdhya} úmfn. vulnerable. _
 .{ativraj}1{ati-ûvraj} to pass by
 .; ÷to fly over îRV. i , 116 , 4
 .; ÷to pass or wander through. _
 .{atizaMs}1{ati-ûzaMs} to recite beyond measure , to continue reciting
 .; ÷to omit in reciting îAitBr. _
 .{atizakkarI}1{ati-zakkarI} or {ati-zakvar} úf. a class of metres of
 four lines , each containing fifteen syllables. It has eighteen
 varieties. _
 .{atizakra}1{ati-zakra} úmfn. superior to Indra. _
 .{atizaGk}1{ati-ûzaGk} to suspect strongly îLa1t2y.
 .; ÷to suspect falsely
 .; ÷to be concerned about. _
 .{atizaya}1{ati-zaya} &c. 1. {ati-} û1. {zI}. _
 .{atizastra}1{ati-zastra} úmfn. superior to weapons. _
 .{atizAkvara}1{atizAkvara} úmfn. written in or connected with the
 Ati-s3akvari . metre. _
 .{atizi}1{ati-ûzi} úcl. 3. úA1. {-si4zIte} , ÷to sharpen up (a weapon)
 for attacking îRV. i , 36 , 16. _
 .{atiziS}1{ati-ûziS} to leave remaining. úPass. {-ziSyate} , to remain.
 _
 .{atiziSTa}2{a4ti-ziSTa} úmfn. remaining îTS. &c. _
 .{atizeSa}2{ati-zeSa} úm. remainder , remnant (especially of time)
 îChUp. _
 .{atizI}1{ati-zI}1 û1. {-zete} , to precede in lying down îMbh.
 .; ÷to surpass , excel
 .; ÷to act as an incubus , annoy îL.: úPass. {-zayyate} , to be
 excelled or surpassed. _
 .{atizaya}2{ati-zaya} úm. pre-eminence , eminence
 .; superiority in quality or quantity or numbers
 .; advantageous result
 .; one of the superhuman qualities attributed to Jaina Arhats
 .; (úmfn.) , pre-eminent , superior , abundant îS3a1n3khBr. &c.
 .; ({am} or {ena}) , úind. eminently , very.
 .{atizayokti}3{atizayo7kti} úf. hyperbolic language
 .; extreme assertion
 .; verbosity. _
 .{atizayana}2{ati-zayana} úmf({I})n. eminent , abundant
 .; ({am}) , úind. excessively
 .; ({I}) , úf. N. of a metre of four lines , also called {citralekhA}.

.{atizAyana}2{ati-zAyana} ún. excelling
 .; excessiveness. _
 .{atizAyin}2{ati-zAyin} úmfn. excelling , abounding
 .; excessive. _
 .{atizI}1{ati-zI}2 û3. to fall or drop beyond îKa1t2h.
 .; ÷to get out from (úacc.) , leave îChUp. _
 .{atizItam}1{ati-zItam} úind. past or beyond the cold , after the
 winter. _
 .{atizIlaya}1{ati-zIlaya} úNom. úP. {øyati} , to practise or use
 excessively. _
 .{atizubh}1{ati-ûzubh} to be brilliant , to please: Caus. {-zobhayati}
 , to make brilliant , adorn. _
 .{atizreSTha}1{ati-zreSTha} úmfn. superior to the best , best of all.
 .{atizreSThatva}3{ati-zreSTha--tva} ún. pre-eminence. _
 .{atizreyasi}2{ati-zreyasi} úm. a man superior to the most excellent
 woman. _
 .{atizliS}1{ati-ûzliS} to fasten or tie over. _
 .{atizva}1{ati-zva} úmf({I})n. superior to , or worse than , a dog
 îPa1n2. 5-4 , 96 [16,1]
 .; ({A}) , úm. N. of a tribe (?) , (úg. {pakSA7di} , 1 q.v.) _
 .{atiSakta}1{a4ti-Sakta} or (in later texts) {atisakta} úmfn. (û
 {saJ}) , connected with îAV. &c. _
 .{atiSita}1{a4ti-Sita} úmfn. tied or bound round (so as to prevent the
 flow of any liquid) îRV. x , 73 , 9. _
 .{atiSkand}1{ati-Skand} (û {skand}) , to cover (said of a bull) îRV. v
 , 52 , 3 ,
 .; ÷to leap or jump over , Ved. Inf. (údat.) {ati-Ska4de} îRV. viii ,
 67 , 59
 .; Ved. Inf. (úabl.) {-Ska4das} îRV. x , 108 , 2
 .; ÷to omit , {a4n-atiskandat} úmfn. not omitting anything , uniform
 îTBr. _
 .{atiSkadvan}2{ati-Ska4dvan} úmf({ari})n. jumping over , transgressing.
 _
 .{atiSTigham}1{ati-STi4gham} (û {stigh}) , úind. so as to overwhelm
 îMaitrS. _
 .{atiSTu}1{ati-STu} (û {stu}) , to go on too far in reciting hymns of
 praise , PBr. îLa1t2y. _
 .{atiSThat}1{a4-tiSThat} úmfn. not standing , unstable îRV. _
 .{atiSThA}1{ati-SThA}1 (û {sthA}) , to be at the head of , govern îRV.
 îAV.
 .; ÷to jut over or out îTBr. _
 .{atiSThA}2{ati-SThA4}2 úf. precedence , superiority îS3Br. &c.
 .; ({as}) . úmf. or {ati-SThA4van} , in. or {atiSThA4-vat} [îAV.] ,
 úmfn. superior in standing , surpassing. _
 .{atisaMdhA}1{ati-saM-ûdhA} to overreach , deceive îS3a1k.
 .; ÷to wrong or injure îVarBr2. _

.{atisandham}2{ati-sandha4m} úind. so as to violate an agreement or any fixed order îS3Br. _
 .{atisaMdhAna}2{ati-saM-dhAna} ún. overreaching , cheating. _
 .{atisandhita}2{ati-sandhita} úmfn. overreached , cheated. _
 .{atisaMdheya}2{ati-saM-dheya} úmfn. easy to be conciliated , easy to be settled. _
 .{atisarva}1{ati-sarva} úmfn. superior to all îPa1n2. îSch.
 .; úm. the Supreme. _
 .{atisAMvatsara}1{ati-sAMvatsara} úmfn. extending over more than a year îMn. _
 .{atisAmyA}1{ati-sAmyA} úf. the sweet juice of the Bengal Madder , Rubia Manji1th. _
 .{atisR}1{ati-ûsR} Caus. to cause to pass through: úPass. {-sAryate}
 .; ÷to be purged îSus3r. _
 .{atisara}2{ati-sara4} úm. effort , exertion îAV. _
 .{atisAra}2{ati-sAra} orð úm. purging , dysentery.
 .{atIsAra}3{atI-sAra} úm. purging , dysentery. _
 .{atisArakin}2{ati-sArakin} orð úmfn. afflicted with purging or dysentery.
 .{atIsArakin}3{atI-sArakin} orð úmfn. afflicted with purging or dysentery.
 .{atisArin}3{ati-sArin} orð úmfn. afflicted with purging or dysentery.
 .{atisArin}3{ati-sArin} úmfn. afflicted with purging or dysentery. _
 .{atisRj}1{ati-ûsRj} to glide over or along îRV.
 .; ÷to send away dismiss , abandon
 .; ÷to leave as a remnant , to remit , forgive
 .; ÷to give away , present , to create in a higher degree îS3Br. xiv. _
 .{atisarga}2{ati-sarga4} úm. act of parting with , dismissal , giving away
 .; granting permission , leave
 .; {atisarga4m} û1. {da4} , ÷to bid any one farewell îMaitrS. _
 .{atisarjana}2{ati-sarjana} {am} ún. the act of giving away , granting
 .; liberality
 .; a gift
 .; sending out of the world , killing. _
 .{atisRjya}2{ati-sRjya} úmfn. to be dismissed îS3Br.
 .; _
 .{atisRSTi}2{a4ti-sRSTi} úf. a higher creation îS3Br. xiv. _
 .{atisRp}1{ati-ûsRp} to glide or creep over , get over îRV. &c. _
 .{atisena}1{ati-sena} úm. N. of a prince. _
 .{atisev}1{ati-ûsev} to use or enjoy immoderately , to practise excessively
 .; cf. {ati-sevA} ús.v. {ati}. _
 .{atisauparNa}1{ati-sauparNa} úmfn. superior to (the powers of) Suparn2a or Garud2a. _
 .{atistri}1{ati-stri} úmf({is} , or {I})n. surpassing a woman îL.

.; - Gram. 123. {b}. _
 .{atisraMs}1{ati-ûsraMs} to drop or turn away from , to escape îRV. vi , 11 , 6. _
 .{atisru}1{ati-ûsru} to flow over or flow excessively. _
 .{atisrAvita}2{ati-srAvita} úmfn. caused to flow excessively (as a wound) îSus3r. _
 .{atisruta}2{ati-sruta} úmfn. that which has been flowing over (N. of Soma) îVS. _
 .{atisvR}1{ati-ûsvR} to hold or sustain a note îPBr. îChUp. _
 .{atisvArya}2{ati-svArya} úmfn. the last of the seven notes îTS. îPra1t. [16,2] _
 .{atihana}1{ati-ûhana} úDesid. {-jighAMsati} (for {-jighAsati} fr. û2. {hA}?) , to try to escape îAitBr. _
 .{atihata}2{ati-hata} úmfn. firmly fixed îS3Br.
 .; utterly destroyed îCar. _
 .{atihastaya}1{ati-hastaya} úNom. (fr. {ati-hasta}) , úP. {atihastayati} , to stretch out the hands
 .; (fr. {atihastin}) , ÷to overtake on an elephant. _
 .{atihA}1{ati-hA} û2. to jump over îRV. &c.
 .; ÷to pass jumping from one place to another. _
 .{atihimam}1{ati-himam} úind. after the frost
 .; past the cold. _
 .{atihR}1{ati-ûhR} to hold over
 .; ÷to reach over
 .; ÷to cause to jut over
 .; ÷to úadd. _
 .{atihve}1{ati-ûhve} (1. úsg. úA1. {-hvaye}) , to call over to one's side îTBr. _
 .{atI}1{atI7} ({ûi}) úcl. 2. úP. {aty-eti} , {-etum} , ÷to pass by , elapse , pass over , overflow
 .; ÷to pass on
 .; ÷to get over
 .; (Ved. Inf. {a4ty-etavai}) , ÷to pass through îRV. v , 83 , 10
 .; ÷to defer
 .; ÷to enter
 .; ÷to overcome , overtake , outdo
 .; ÷to pass by , neglect
 .; ÷to overstep , violate
 .; ÷to be redundant
 .; ÷to die: Intens. {atI7yate} , to overcome. _
 .{atIta}2{atI7ta} úmfn. gone by , past , passed away , dead
 .; one who has gone through or got over or beyond , one who has passed by or neglected
 .; negligent
 .; passed , left behind
 .; excessive

.; úm. N. of a particular S3aiva sect
.; ({am}) ún. the past.
. {atItakala}3 {atI7ta--kala} úm. the past time or tense.
. {atItanauka}3 {atI7ta--nauka} úmfn. passed out of a ship , landed. _
. {atItvarI}2 {atI74varI} úf. a female transgressor , bad woman îVS. _
. {atyaya}2 {aty-aya}
. {atyAya}3 {aty-Aya} ^ ús.v. _
. {atIkSNa}1 {a4-tIkSNa} úmfn. not sharp , blunt
.; not severe or rigid. _
. {atIndriya}1 {atIndriya} úmfn. beyond the (cognizance of the) senses
.; úm. (in Sa1n3khya phil.) the soul
.; ({am}) , ún. N. of Pradha1na
.; the mind. _
. {atIreka}1 {atI-reka4} ^ {ati-ûric}. _
. {atIva}1 {atI7va} úind. exceedingly , very
.; excessively , too
.; quite
.; surpassing (with úacc.): Compar. {atI7va-tarAm} úind. exceedingly ,
excessively îS3is3. iv. 25. _
. {atIvra}1 {a-tIvra} úmfn. not sharp , blunt
.; not pungent. _
. {atIS}1 {atI7S} (û {IS}) , to pass by (úacc.) îMaitrS. _
. {atIsAra}1 {atI-sAra} ^ and {ati-ûsR}. _
. {atuJga}1 {a-tuJga} úmfn. not tall , short , dwarfish. _
. {atunda}1 {a-tunda} úmfn. not stout , thin. _
. {atura}1 {a4-tura} úmfn. not liberal , not rich îAV. _
. {atula}1 {a-tula} úmfn. unequalled
.; úm. (destitute of weight) , the Sesamum seed and plant. _
. {atulya}2 {a-tulya} úmfn. unequalled. _
. {atuSa}1 {a-tuSa4} úmfn. without husks îS3Br. _
. {atuSArakara}1 {a-tuSARA-kara} úm. ``" having not cold rays "" , the sun.
_
. {atuSTi}1 {a-tuSTi} úf. displeasure , discontent. _
. {atuhina}1 {a-tuhina} not cold ,
. {atuhinadhAman}3 {a-tuhina--dhAman} orð úm. ``" having not cold light ""
, the sun îVarBr2S.
. {atuhinarazmi}3 {a-tuhina--razmi} orð úm. ``" having not cold light "" ,
the sun îVarBr2S.
. {atuhinaruci}3 {a-tuhina--ruci} úm. ``" having not cold light "" , the
sun îVarBr2S. _
. {atUtuji}1 {a4-tUtuji} úmfn. not quick , slow îRV. vii , 28 , 3. _
. {atUrta}1 {a4-tUrta} [îRV. viii , 99 , 7] or {a-tU4rta} [îRV.] , úmfn.
not outrun , not outdone , not obstructed , unhurt
.; ({a-tU4rtam}) , ún. illimited space îRV. x , 149 , 1.
. {atUrtadakSa}3 {a4-tUrta--dakSa} úm. ``" having designs that cannot be
obstructed "" , N. of the As3vins îRV. viii , 26 , 1.

. {atUrtapathin}3 {a4-tUrta--pathin} ({a4tUrta-}) , m(únom.
{-panthAs})fn. having a path that cannot be obstructed îRV. _
. {atRNA7da}1 {a4-tRNA7da} úm. ``" not an eater of grass "" , a newly-born
calf îS3Br. xiv. _
. {atRNyA}2 {a-tRNyA} úf. a small quantity or short supply of grass
îPa1n2. 6-2 , 156 îSch. _
. {atRDila}1 {a4-tRDila} úmfn. ``" having no interstices "" , solid îRV. x
, 94 , 11. _
. {atRpa}1 {a-tRpa4} úmfn. not satisfied îRV. iv , 5 , 14. [16,3]
. {atRpNuvat}3 {a4tRpNuvat} úmfn. insatiable îRV. iv , 19 , 3. _
. {atRpta}2 {a-tRpta} úmfn. unsatisfied , insatiable , eager.
. {atRptadRz}3 {a-tRpta--dRz} úmfn. looking with eagerness. _
. {atRpti}2 {a-tRpti} úf. unsatisfied condition , insatiability. _
. {atRSita}1 {a4-tRSita} úmfn. not thirsty , not greedy îRV. x , 94 , 11.
_
. {atRSNaj}2 {a4-tRSNaj} úmfn. not thirsty îRV. x , 94 , 11. _
. {atRSya}2 {a-tRSya4} úmfn. beyond the reach of thirst îAV. _
. {atRSyat}2 {a4-tRSyat} úmfn. not thirsting after , not greedy , not
eager îRV. i , 71 , 3. _
. {atejas}1 {a-tejas} {as} ún. absence of brightness or vigour
.; dimness , shade , shadow
.; feebleness , dulness , insignificance
.; ({a-teja4s}) , úmfn. [îAV.] or {a-teja4ska} [îS3Br. xiv] or
{a-tejasvin} úmfn. not bright , dim , not vigorous.
. {atejomaya}3 {a-tejo-ma4ya} úmfn. not consisting of light or brightness
îS3Br. xiv. _
. {atoSaNIya}1 {a-toSaNIya} úmfn. not to be pleased or appeased. _
. {atka}1 {a4tka} {as} , (û {at}) , úm. a traveller îL.
.; a limb or member îL.
.; armour , mail , garment îRV.
.; N. of an Asura îRV. _
. {atkila}1 {atkila} úm. N. of an ancient R2ishi ({utkila} , ^ q.v.)
îA1s3vS3r. _
. {attali}1 {attali} úm. N. of a man. _
. {attavya}1 {attavya} úmfn. (û {ad}) , fit or proper to be eaten îMn. _
. {atti}2 {a4tti} úm. an eater îS3Br. xiv. _
. {attR}2 {attR} {tA} úm. an eater îAV. &c. , úf. {attrI4} îTS. _
. {attA}1 {attA} úf. (probably a colloquialism borrowed from the Deccan ,
said to occur chiefly in dramas) , a mother îL.
.; mother's sister îL.
.; elder îL.
.; (in Pra1kr2it) a mother-in-law îL. ^ {akkA}. _
. {atti}2 {atti} {is} , orð úf. elder sister îL.
. {attikA}3 {attikA} úf. elder sister îL. _
. {attra}1 {attra} ^ 3. and 4. atra , p. 17 , col. 2. _
. {attri}1 {attri} ^ {a4tri} , p. 17 , col. 2. _

.{atna}1{atna} {as} , or {atnu} úm. (û {at}) , the sun îL. _
. {atya}2{a4tya} (2 , 3) , úm. a courser , steed îRV. _
. {atyaMhas}1{a4ty-aMhas} úmfn. beyond the reach of evil or distress îVS.

_
. {atyaMha}2{aty-aMha4} {as}
.; úm. N. of a man îTBr. _
. {atyagni}1{aty-agni} úm. too rapid digestion
.; (úmfn.) , surpassing fire.
. {atyagnisomArka}3{aty-agni--somA7rka} úmfn. brighter than fire or the moon or the sun. _
. {atyagniSToma}1{aty-agniSToma} úm. N. of the second of the seven modifications of the Jyotisht2oma sacrifice
.; the Vedic verse chanted at the close of that ceremony. _
. {atyagra}1{a4ty-agra} úmfn. whose point is jutting over îTS. _
. {atyaGkuza}1{aty-aGkuza} úmfn. past or beyond the (elephant-driver's) hook , unmanageable. _
. {atyaGgula}1{aty-aGgula} úmfn. exceeding an an3gula (finger's breadth).

_
. {atyatikram}1{aty-ati-ûkram} to approach for sexual intercourse îMBh. _
. {atyatiric}1{aty-ati-ûric} úPass. {-ricyate} , to surpass exceedingly.

_
. {atyanila}1{aty-anila} úmfn. surpassing the wind. _
. {atyanusR}1{aty-anu-ûsR} Caus.
. {atyanusRsArayati}3{aty-anu-ûsR--sArayati} to pursue excessively îMBh.

_
. {atyanta}1{aty-anta} úmfn. beyond the proper end or limit
.; excessive , very great , very strong
.; endless , unbroken , perpetual
.; absolute , perfect
.; ({am}) , úind. excessively , exceedingly , in perpetuity , absolutely , completely
.; ÷to the end
.; ({Aya}) , údat. úind. for ever , perpetually îPat.
.; quite îPat.

. {atyantakopana}3{aty-anta--kopana} úmfn. very passionate.
. {atyantaga}3{aty-anta--ga} úmfn. going very much or very fast îPa1n2. 3-2 , 48.
. {atyantagata}3{aty-anta--gata} úmfn. completely pertinent
.; always applicable îNir.
.; gone forever îRagh.
. {atyantagati}3{aty-anta--gati} úf. complete accomplishment
.; (in úGr.) the sense of `` completely.
. {atyantagAmin}3{aty-anta--gAmin} úmfn. = {-ga} above.
. {atyantaguNin}3{aty-anta--guNin} úmfn. having extraordinary qualities.
. {atyantatiraskRtavAcyadhvani}3{aty-anta--tiraskRta-vAcyadhvani} úf. (in rhetoric) a metaphoric

. {atyantapiDana}3{aty-anta--piDana} úm. act of giving excessive pain.
. {atyantavAsin}3{aty-anta--vAsin} úm. a student who perpetually resides with his teacher. [17,1]
. {atyantasaMyoga}3{aty-anta--saMyoga} úm. (in úGr.) immediate proximity.
. {atyantasamparka}3{aty-anta--samparka} úm. excessive sexual intercourse.
. {atyantasukumAra}3{aty-anta--sukumAra} úmfn. very tender
.; úm. a kind of grain , Panicum Italicum.
. {atyantAbhAva}3{atyantA7bhAva} úm. absolute non-existence. _
. {atyantika}2{a4ty-antika} úmfn. too close
.; ({am}) , úm. too great nearness îS3Br. _
. {atyantIna}2{atyantIna} úmfn. going far îPa1n2. 5-2 , 11. _
. {atyabhisRta}1{aty-abhi-sRta} úmfn. (û {sR}) , having approached too much , having come too close îMBh. i , 3854. _
. {atyaya}1{aty-aya} úm. (fr. û {i} with {ati} , - {atI7}) , passing , lapse , passage
.; passing away , perishing , death
.; danger , risk , evil , suffering
.; transgression , guilt , vice
.; getting at , attacking îYa1jn5. ii , 1 2
.; overcoming , mastering (mentally)
.; a class îChUp. _
. {atyayika}2{atyayika} - {Atyayika}. _
. {atyayin}2{atyayin} úmfn. passing îPa1n2. 3-2 , 157. _
. {atyarAti}1{aty-arAti} úm. N. of a son of Janantapa îAitBr. _
. {atyartha}1{aty-artha} úmfn. `` beyond the proper worth '' , exorbitant , excessive
.; ({am}) , úind. excessively , exceedingly. _
. {atyard}1{aty-ûard} to press hard , distress greatly îBhat2t2. _
. {atyarh}1{aty-ûarh} (úSubj. {-arhAt}) , to excel in worth îRV. ii , 23 , 15. _
. {atyavasRj}1{aty-ava-ûsRj} to let loose , let go. _
. {atyavi}1{a4ty-avi} úm. passing over or through the strainer (consisting of sheep's wool or a sheep's tail
.; said of the Soma) îRV. _
. {atyaz}1{aty-az} ú2. to precede in eating îS3Br. îMBh.
.; ÷to eat too much îBhag. _
. {atyaSTi}1{aty-aSTi} úf. a metre (of four lines , each containing seventeen syllables)
.; the number seventeen.
. {atyaSTisAmagrI}3{aty-aSTi--sAmagrI} úf. N. of úúwk. _
. {atyas}1{aty-as}1 ú1. (Imper. {-astu}) to excel , surpass îRV. vii , 1 , 14 îAV. _
. {atyas}1{aty-as}2 ú2. to shoot beyond , overwhelm , overpower (as with arrows). _
. {atyasta}2{aty-asta} úmfn. one who has shot or cast beyond îPa1n2. 2-1

, 24. _
 .{atyAsam}2{aty-Asam} úind. úifc. after the lapse of (úe.g. {dvyahA7tyAsam} , after the lapse of two days) îPa1n2. 3-4 , 57 îSch. _
 .{atyaham}1{aty-aham} surpassing me
 .; surpassing self-consciousness îNr2isUp.
 .; cf. îPa1n2. 7-2 , 97 îSch. _
 .{atyahna}1{aty-ahna} úmf. exceeding a day in duration îPa1n2. 5-4 , 88 îSch. _
 .{atyAkara}1{aty-A-kara} úm. (û1. {kR}) , contempt , blame îPa1n2. 5-1 , 134. _
 .{atyAkram}1{aty-A-ûkram} (úind. p. {-kra4mya}) to walk past îTS. îS3Br. _
 .{atyAcAra}1{aty-AcAra} úm. performance of works of supererogation .; (úmf.) , negligent of or departing from the established customs. _
 .{atyAditya}1{aty-Aditya} úmf. surpassing the sun. _
 .{atyAdR}1{aty-A-ûdR} to take great care of , be anxious about. _
 .{atyAdham}1{aty-A-ûdham} {-dhamati} , to breathe violently îSus3r. _
 .{atyAdhA}1{aty-A-ûdhA} to place in a higher rank îS3Br. _
 .{atyAdhAna}2{aty-A-dhAna} ún. act of imposing or placing upon îPa1n2. .; imposition , deception îL. _
 .{atyAhita}2{aty-A-hita} úmf. disagreeable îMBh. &c. , ({am}) , ún. disagreeableness îS3a1k. &c. (Pra1kr2it ¶{accAhida}). _
 .{atyAya}1{aty-A4ya} úm. (û {i}) , the act of going beyond , transgression , excess îPa1n2. 3-1 , 141 , ({am} , 4) , úind. going beyond îRV. viii , 101 , 14. _
 .{atyAyat}1{aty-A-ûyat} úA1. to make extraordinary efforts far (úloc.) îDas3. _
 .{atyAyA}1{aty-A-ûyA} to pass by îRV. _
 .{atyAyu}1{atyAyu} ún. N. of a sacrificial vessel îPBr. [17,2] _
 .{atyAla}1{aty-Ala} úm. Plumbago Rosea. _
 .{atyAzramin}1{aty-Azramin} {I} úm. `` superior to the (four) A1s3ramas `` , an ascetic of the highest degree. _
 .{atyAsad}1{aty-A-ûsad} Caus. úind. p. {-sAdya} , passing through. _
 .{atyAsanna}2{aty-A-sanna} úmf. being too close. _
 .{atyAsR}1{aty-A-ûsR} to run near îKaus3. _
 .{atyAsArin}2{aty-A-sAri4n} úmf. flowing near violently îTS. _
 .{atyuktA}1{aty-uktA} or {-ukthA} úf. N. of a class of metres (of four lines , each containing two syllables). _
 .{atyukS}1{aty-ukS} û2. (perf. 2. úsg. {-vavakSitha}) to surpass îRV. _
 .{atyutkram}1{aty-ut-ûkram} to surpass , excel. _
 .{atyuddhA}1{aty-ud-dhA} (û2. {hA}) , to surpass îS3Br. xiv. _
 .{atyupadha}1{aty-upadha} úmf. superior to any test , tried , trustworthy îL. _
 .{atyupayaj}1{aty-upa-ûyaj} to continue offering sacrifices îS3Br. _
 .{atyuh}1{aty-ûuh} - {aty-} û1. {Uh} . _
 .{atyUmazA}1{aty-UmazA} úind. a particle of abuse (used in úcomp. with

û1. {as} , {bhU} , 1. {kR}
 .; úg. {Ury-Adi} , -q.v.) _
 .{atyUrmi}1{a4ty-Urmi} úmf. overflowing , bubbling over îRV. ix , 17 , 3. _
 .{atyUh}1{aty-Uh}1 û1. to convey across. Spelt {aty-uh} in some forms , possibly belonging to û {vah} . _
 .{atyUh}1{aty-Uh}2 û2. {Uh} , {-ohate} , to contemn îRV. viii , 69 , 14. _
 .{atyUha}2{aty-Uha} úm. excessive deliberation .; a gallinule , a peacock îCar. .; ({A}) , úf. the plant Jasminum Villosum or Nyctanthes Tristis. _
 .{atyRj}1{aty-ûRj} to convey across (towards an object) , admit to îAitBr. _
 .{atyeS}1{aty-ûeS} (úSubj. 2. úsg. {-eSas}) to glide over îAV. ix , 5 , 9. _
 .{atra}1{a4-tra}1 (or Ved. {a4.trA}) , úind. (fr. pronominal base {a} .; often used in sense of úloc. case {asmin}) , in this matter , in this respect .; in this place , here at this time , there , then. .{atradaGhna}3{a4-tra--daghna4} úmf({A4})n. reaching so far up , having this (or that) stature îS3Br. .{atrabhavat}3{a4-tra--bhavat} úmf. his Honour , your Honour , &c. (used honorifically in dramatic language). .{atraiva}3{atrai9va} úind. on this very spot. _
 .{atratya}2{atratya} úmf. connected with this place , produced or found here îL. _
 .{atra}1{a-tra}2 úmf. (û {tras}) , (only for the úetym. of {kSattra}) , `` not enjoying or affording protection `` îBr2A1rUp. _
 .{atra}1{atra4}3 úm. (for {at@tra} , fr. û {ad}) , a devourer , demon îRV. îAV. , a Ra1kshasa. _
 .{atra}2{atra}4 ún. (for {at-tra}) , food îRV. x , 79 , 2. _
 .{atri}2{atri} úm. (for {at-tri} , fr. û {ad}) , a devourer îRV. ii , 8 , 5 , N. of a great R2ishi , author of a number of Vedic hymns .; (in astron.) one of the seven stars of the Great Bear .; ({atrayas}) , úpl. úm. the descendants of Atri. .{atricaturaha}3{atri--caturaha} úm. `` the four days of Atri `` , N. of a sacrifice. .{atrijAta}3{atri--jAta} úm. `` produced by Atri `` , the moon. .{atridRgja}3{atri--dRg-ja} orð úm. `` produced by Atri's look `` , the moon , (in arithm.) the number one. .{atrinetrāja}3{atri--netra-ja} orð úm. `` produced by Atri's look `` , the moon , (in arithm.) the number one. .{atrinetrāprasUta}3{atri--netra-prasUta} orð úm. `` produced by Atri's look `` , the moon , (in arithm.) the number one. .{atrinetrāprabhava}3{atri--netra-prabhava} orð úm. `` produced by Atri's look `` , the moon , (in arithm.) the number one.

.{atrinetrasUta}3{atri--netra-sUta} orð úm. ``" produced by Atri's look "" , the moon , (in arithm.) the number one.
 .{atrinetrabhU}3{atri--netra-bhU} úm. ``" produced by Atri's look "" , the moon , (in arithm.) the number one.
 .{atribhAradvAjikA}3{atri--bhAradvAjikA} úf. marriage of descendants of Atri with those of Bhalradvalja.
 .{atrvat}3{atri--vat} úind. like Atri îRV.
 .{atrisamhitA}3{atri--samhitA} orð úf. the code ascribed to Atri.
 .{atrismRti}3{atri--smRti} úf. the code ascribed to Atri. _
 .{atrin}2{atri4n} {I} úm. a devourer , demon îRV. , a Ra1kshasa. _
 .{atrapa}1{a-trapa} úmf. destitute of shame. _
 .{atrapu}1{a-trapu4} or {a-trapu4s} úmf. not tinned îMaitrS. îKa1t2h. îKapS. _
 .{atrasnu}1{a4--trasnu} [îS3Br. îRagh. xiv , 47] or {a-trAsa} úmf. fearless. _
 .{atrijAta}1{a-tri-jAta} úmf. ``" not born thrice "" (but twice) , a man belonging to one of the first three classes , [for {atri-jAta} , - under {atri}.] _
 .{atvakra}1{a-tva4k-ka} [îTS.] or {a-tva4c} [îS3Br.] úmf. skinless. [17,3] _
 .{atvarA}1{a-tvarA} úf. freedom from haste. _
 .{atha}1{a4tha} (or Ved. {a4thA}) , úind. (probably fr. úpron. base {a}) , an auspicious and inceptive particle (not easily expressed in English) , now
 .; then
 .; moreover
 .; rather
 .; certainly
 .; but
 .; else
 .; what? how else? &c.
 .{athakim}3{a4tha--kim} úind. how else? what else? certainly , assuredly , sure enough.
 .{athakimu}3{a4tha--kimu} úind. how much more
 .; so much the more.
 .{athaca}3{a4tha--ca} úind. moreover , and likewise.
 .{athatu}3{a4tha--tu} úind. but , on the contrary.
 .{athavA}3{a4tha--vA} úind. orð or , rather.
 .; (when repeated) either or
 .; or rather
 .; or perhaps
 .; what? is it not so? &c.
 .{athavApi}3{a4tha--vA7pi} úind. or , rather.
 .{athAtas}3{athA7tas} úind. now.
 .{athAnantaram}3{athA7nantaram} úind. now.
 .{athApi}3{athA7pi} úind. so much the more

.; moreover
 .; therefore
 .; thus. _
 .{atho}2{a4tho7} úind. (= {atha} above) , now
 .; likewise
 .; next
 .; therefore.
 .{athovA}3{a4tho7--vA} úind. = {atha-vA} îMn. iii , 202. _
 .{athari}1{athari4} {is} , or {atharI4} úf. (said to be fr. û {at} , to go , or fr. an obsolete û {ath}) , flame [îGmn.
 .; ``" the point of an arrow or of a lance "" îNBD.
 .; ``" finger "" îNaigh.] îRV. iv , 6 , 8. _
 .{atharya}2{atharya}1 [îVS.] andð úmf. flickering , lambent.
 .{atharyU}3{atharyU4} [îRV. vii , 1 , 1] , úmf. flickering , lambent. _
 .{atharya}2{atharya}2 úNom. úP. {atharyati} , to move tremulously , flicker îNaigh. _
 .{atharvan}1{a4tharvan} {A} úm. (said to be fr. an obsolete word {athar} , fire) , a priest who has to do with fire and Soma
 .; N. of the priest who is said to have been the first to institute the worship of fire and offer Soma and prayers (he is represented as a Praja1pati , as Brahma1's eldest son , as the first learner and earliest teacher of the Brahma-vidya1 , as the author of the Atharva-veda , as identical with An3giras , as the father of Agni , &c.)
 .; N. of S3iva , Vasisht2ha [îKir. x , 10] , Soma , Pra1n2a
 .; ({A} , {a}) , úm. ún. the fourth or Atharva-veda (said to have been composed by Atharvan , and consisting chiefly of formulas and spells intended to counteract diseases and calamities)
 .; ({a4tharvANas}). úpl. úm. descendants of Atharvan , often coupled with those of An3giras and Bhr2igu
 .; the hymns of the Atharva-veda. _
 .{atharva}2{atharva}1 (in úcomp. for {atharvan}).
 .{atharvabhUta}3{atharva--bhUta} {As} úm. úpl. ``" who have become Atharvans "" , N. of the twelve Maharshis.
 .{atharvavat}3{atharva--va4t} úind. like Atharvan or his descendants îRV.
 .{atharvavid}3{atharva--vid} úm. one versed in the Atharva-veda (a qualification essential to the special class of priests called Brahmans).
 .{atharvaveda}3{atharva--veda} úm. N. of the fourth Veda (above).
 .{atharvazikhA}3{atharva--zikhA} úf. N. of an Upanishad.
 .{atharvaziras}3{atharva--ziras} ún. úid.
 .; N. of a kind of brick îTBr.
 .; ({As}) , úm. N. of Maha1purusha.
 .{atharvahRdaya}3{atharva--hRdaya} ún. N. of a Paris3isht2a.
 .{atharvAGgirasa}3{atharvA7Ggirasa} úm. a member of the sacerdotal race or class called {atharvA7Ggirasa} úm. úpl. , úi.e. the descendants of

Atharvan and of An3giras , the hymns of the Atharva-veda ,
 .{atharvAGgiras}3{atharvA7Ggiras} úmfn. connected with the sacerdotal
 class called Atharva1n3giras
 .; ({am}) , ún. the work or office of the Atharva1n3giras
 .; ({As}) , úm. úpl. the hymns of the Atharva-veda. _
 .{atharva}2{atharva}2 úm. N. of Brahma1's eldest son (to whom he
 revealed the Brahma-vidya1) îMun2d2Up. _
 .{atharvaNa}2{atharvaNa} úm. N. of S3iva. _
 .{atharvaNi}2{atharvaNi} {is} , better
 .{AtharvaNi}3{AtharvaNi} úm. a Bra1hman versed in the Atharva veda îL. ,
 a family priest îL. _
 .{atharvANa}2{atharvANa} ún. the Atharva-veda or the ritual of it îMBh.
 .{atharvANavid}3{atharvANa--vid} úm. one versed in that ritual. _
 .{atharvI}2{atharvI4} úf. [" female priest " îGmn. îBR.] pierced by
 the point (of an arrow or of a lance) îRV. i , 112 , 10
 .; cf. {athari}. _
 .{ad}1{ad}1 cl.2. úP. {a4tts} , {Ada} , {atsyati} , {attum} , to eat
 , consume , devour , Ved. Inf. {a4ttave} îRV.: Caus. {Ada4yati} and
 {øte} (once {adayate} [îA1pS3r.]) to feed [cf. Lith. ¶{edmi} ; Slav.
 ¶{jamj} for ¶{jadmj}
 .; Gk. \$; Lat. ¶{edo} ; Goth. root ¶{AT} úpres. ¶{ita} ; Germ.
 &&&5166[17,3] ¶{essen} ; Eng. ¶{to} ¶{eat} , Arm. ¶{utem}.
 .{adAdi}3{ad-Adi} úmfn. belonging to the second class of roots called
 {ad} , &c. , cf. îPa1n2. 2-4 , 72. _
 .{attavya}2{attavya}
 .{atti}3{a4tti}
 .{attR}3{attR4} 4.
 .{atra}3{a4tra} &c. , - ús.v. 2.
 .{ad}3{ad} úmfn. úifc. `` eating " , as {matsyA7d} , eating fish. _
 .{ada}2{ada} orð úmfn. chiefly úifc. , eating.
 .{adaka}3{adaka} úmfn. chiefly úifc. , eating. _
 .{adat}2{ada4t}1 úmfn. eating îRV. x , 4 , 4 , &c. _
 .{adana}2{a4dana} ún. act of eating
 .; food îRV. vi , 59 , 3. _
 .{adanIya}2{adanIya} úmfn. to be eaten , what may be eaten. _
 .{adman}2{a4dman}
 .{adya}3{adya}
 .{advan}3{advan} - ús.v. _
 .{adakSa}1{a-dakSa} úmfn. not dexterous , unskilful , awkward. _
 .{adakSiNa}2{a-dakSiNa4} úmfn. not dexterous , not handy , not right ,
 left
 .; inexperienced , simple-minded , not giving or bringing in a
 dakshin2a1 or present to the priest îRV. x , 61 , 10 , &c. [18,1]
 .{adakSiNatva}3{a-dakSiNa4--tva} ún. awkwardness
 .; not bringing in a dakshin2a1. _
 .{adakSiNIya}2{adakSiNIya4} úmfn. not entitled to a dakshin2a1 îS3Br. _

.{adakSiNya}2{adakSiNya4} úmfn. not fit to be used as a dakshin2a1 îTS.
 _
 .{adagdha}1{a-dagdha} úmfn. not burnt. _
 .{adaNDa}1{a-daNDa} úmfn. exempt from punishment
 .; ({am}) , ún. impunity. _
 .{adaNDanIya}2{a-daNDanIya} úmfn. = {a-daNDya4} _
 .{adaNDyA}2{a-daNDyA7} úmfn. not deserving punishment îPBr. îMn. &c.
 .; exempt from it îS3Br. îMn. viii , 335. _
 .{adat}1{a-da4t}2 [îRV.] or {adatkan} [îChUp.] , úmfn. toothless. (For
 1. {ada4t} , - above.) _
 .{adatta}1{a4-datta} úmfn. not given
 .; given unjustly
 .; not given in marriage
 .; one who has given nothing îAV.
 .; ({A}) , úf. an unmarried girl
 .; ({am}) , ún. a donation which is null and void îComm. on îYa1jn5. _
 .{adattvA}2{a4-dattvA} úind. not having given îAV. xii , 4 , 19 , &c. _
 .{adatrayA}2{a-datrayA4} úind. not through a present îRV. v , 49 , 3. _
 .{adadryaJc}1{adadry-aJc} {aG} , {IcI} , {ak} (fr. {adas} + {aJc})
 , inclining or going to that îL. _
 .{adana}1{a4dana} {adanIya} , - û {ad}. _
 .{adanta}1{a-danta}1 úmfn. toothless
 .; úm. a leech îL. _
 .{adantaka}2{a-danta4ka} [îTS.] orð úmfn. toothless.
 .{adantaka}3{a-da4ntaka} [îS3Br.] , úmfn. toothless. _
 .{adantya}2{a-dantya} úmfn. not suitable for the teeth
 .; not dental , ({am}) , ún. toothlessness. _
 .{adanta}1{ad-anta}2 úmfn. (in úGr.) ending in {at} úi.e. in the short
 inherent vowel {a}. _
 .{adabdha}1{a4-dabdha} úmfn. (û {dambh} , or {dabh}) , not deceived or
 tampered with , unimpaired , unbroken , pure îRV.
 .{adabdhadhiti}3{a4-dabdha--dhiti} ({a4dabdha-}) , úmfn. whose works
 are unimpaired îRV. vi , 51 , 3.
 .{adabdhavratapramati}3{a4-dabdha--vratapramati} ({a4dabdha-}) , úmfn.
 of unbroken observances and superior mind (or `` of superior mind from
 having unbroken observances ") îRV. ii , 9 , 1.
 .{adabdhAya}3{adabdhA7ya} úm. having unimpaired vigour (or `` leaving
 uninjured the man who sacrifices ") îVS.
 .{adabdhAsu}3{a4dabdhA7su} úmfn. having a pure life îAV. v , 1 , 1. _
 .{adabha}2{a-da4bha} úmfn. not injuring , benevolent îRV. v , 86 , 5. _
 .{adabhra}2{a4-dabhra} úmfn. not scanty , plentiful îRV. viii , 47 , 6
 .; strong. _
 .{adambha}2{a-dambha} úmfn. free from deceit , straightforward , úm. N.
 of S3iva
 .; absence of deceit
 .; straightforwardness. _

.{adambhitva}2{a-dambhi-tva} ún. sincerity. _
 .{adamudryaJc}1{adamudry-aJc} {aG} , {IcI} , {ak} , going to that îL.
 _
 .{adamuyaJc}2{adamuy-aJc} orð úid. îL.
 .{adamUyaJc}3{adamUy-aJc} úid. îL. _
 .{adamy}1{a-damy} úmfn. untamable. _
 .{adaya}1{a-daya4} úmfn. (û {day}) , merciless , unkind îRV. x , 103 ,
 7 , ({am}) , úind. ardently. _
 .{adayAlu}2{a-dayAlu} úmfn. unkind. _
 .{adara}1{a-dara} úmfn. not little , much. _
 .{adaraka}2{adaraka} úm. N. of a man. _
 .{adarza}1{a-darza}1 (for {A-darza}) , úm. a mirror. _
 .{adarza}1{a-darza}2 úm. day of new moon. _
 .{adarzana}2{a-darzana} ún. non-vision , not seeing
 .; disregard , neglect , non-appearance , latent condition disappearance
 , (úmfn.) , invisible , latent.
 .{adarzanapatha}3{a-darzana--patha} ún. a path beyond the reach of
 vision. _
 .{adarzanIya}2{a-darzanIya} úmfn. invisible , ({am}) , ún. invisible
 condition. _
 .{adala}1{a-dala} úmfn. leafless , ({a4s}) , úm. the plant Eugenia (or
 Barringtonia) Acutangula , ({A}) , úf. Socotorine Aloe (Perfoliata or
 Indica). _
 .{adazan}1{a-dazan} {a} , not ten îS3Br.
 .{adazamAsya}3{a4-dazamAsya} úmfn. not ten months old îS3Br. _
 .{adas}1{ada4s} únom. úmf. {asau4} (úvoc. {a4sau} îMaitrS.) , ún.
 {ada4s} , (opposed to {ida4m} , ^q.v.) , that , a certain , ({adas})
 , úind. thus , so , there.
 .{adahkRtya}3{adahkRtya} having done that.
 .{adobhavati}3{ado-bhavati} he becomes that.
 .{adomaya}3{ado-ma4ya} úmfn. made of that , containing that îS3Br. xiv.
 .{adomUla}3{ado-mUla} úmfn. rooted in that. [18,2] _
 .{adayIya}2{adayIya} úmf({I})n. belonging to that or those îNaish. _
 .{adasya}2{adasya} úNom. úP. {adasyati} , to become that. _
 .{adAkSiNya}1{a-dAkSiNya} ún. incivility. _
 .{adAtR}1{a-dAtR} úmfn. not giving
 .; not liberal , miserly
 .; not giving (a daughter) in marriage
 .; not paying , not liable to payment. _
 .{adAna}1{a4-dAna} ún. (û1. {dA}) , not giving , act of withholding
 îAV. &c.
 .; (úmfn.) , not giving. _
 .{adAny}2{a-dAny4} úmfn. not giving , miserly îAV. _
 .{adAman}2{a-dAma4n} úmfn. not liberal , miserly îRV. _
 .{adAyin}2{a-dAyin} úmfn. not giving îNir. _
 .{adAzu}2{a4-dAzu} [îRV. i , 174 , 6] orð

.{adAzuri}3{a4-dAzuri} [îRV. viii , 45 , 15] orð
 .{adAzvas}3{a4-dAzvas} [îRV.
 .; Compar. {a4dAzUSTara} îRV. viii , 81 , 7] , úmfn. not worshipping
 the deities , impious. _
 .{aditi}2{a4-diti}1 úf. having nothing to give , destitution îRV.
 .; for 2. {aditi} , 3. {a4-diti} , ^ below. _
 .{adAnta}1{a-dAnta} úmfn. unsubdued. _
 .{adAbhya}1{a4-dAbhya} (3 , 4) , úmfn. free from deceit , trusty
 .; not to be trifled with îRV.
 .; úm. N. of a libation ({graha}) in the Jyotisht2oma sacrifice. _
 .{adAyAda}1{a-dAyAda4} úmf({I4}) , in later texts {A}) ún. not entitled
 to be an heir
 .; destitute of heirs. _
 .{adAyika}2{a-dAyika} úmfn. unclaimed from want of persons entitled to
 inherit
 .; not relating to inheritance. _
 .{adAra}1{a-dAra} úm. having no wife. _
 .{adArasRt}1{a4-dAra-sRt} úmfn. not falling into a crack or rent îAV. ,
 N. of a Sa1 man îPBr. _
 .{adAsa}1{a-dAsa} úm. `` not a slave '' , a free man. _
 .{adAhuka}1{a4-dAhuka} úmfn. not consuming by fire îMaitrS. _
 .{adAhya}2{a-dAhya} úmfn. incombustible. _
 .{adikka}1{a-di4kka} úmfn. having no share in the horizon , banished
 from beneath the sky îS3Br. _
 .{aditi}1{aditi}2 úm. (û {ad}) , devourer , úi.e. death îBr2A1rUp. _
 .{aditi}1{a4-diti}3 úmfn. (û4. {dA} or {do}) , {dyati}
 .; for 1. {a4-diti} , ^ above) , not tied , free îRV. vii , 52 , 1 ,
 boundless , unbroken , entire , unimpaired , happy îRV. îVS. , ({is}) ,
 úf. freedom , security , safety
 .; boundlessness , immensity , inexhaustible abundance , unimpaired
 condition , perfection , creative power , N. of one of the most ancient
 of the Indian goddesses (^" Infinity "" or the `` Eternal and Infinite
 Expanse "" , often mentioned in îRV. , daughter of Daksha and wife of
 Kas3yapa , mother of the A1dityas and of the gods)
 .; a cow , milk îRV.
 .; the earth îNaigh.
 .; speech îNaigh. (cf. îRV. viii , 101 , 15)
 .; ({I}) , úf. údu. heaven and earth îNaigh.
 .{aditija}3{a4-diti--ja} úm. a son of Aditi , an A1ditya , a divine
 being.
 .{adititva}3{a4-diti--tva4} ún. the condition of Aditi , or of freedom ,
 unbrokenness îRV. vii , 51 , 1
 .; the state of the goddess Aditi îBr2A1rUp.
 .{aditinandana}3{a4-diti--nandana} m.= {-ja} , ^q.v. _
 .{aditsat}1{a4-ditsat} [îRV. vi , 53 , 3 , &c.] or {a-ditsu} úmfn.
 (úDesid. fr. û1. {dA}) , not inclined to give. _

.{adiprabhRti}1{adi-prabhRti} = {ad-Adi} ^ û {ad}. _
 .{adIkSita}1{a4-dIkSita} úmf. one who has not performed the initiatory ceremony ({dIkSA}) connected with the Soma sacrifice
 .; one who is not concerned in that ceremony
 .; one who has not received Brahmānical consecration. _
 .{adIna}1{a4-dIna} úmf. not depressed , noble-minded , úm. N. of a prince (also called Ahi1na).
 .{adInasattva}3{a4-dIna--sattva} úmf. possessing unimpaired goodness.
 .{adInAtman}3{adInA7tman} úmf. undepressed in spirit. _
 .{adIpta}1{a-dIpta} úmf. unilluminated. _
 .{adIrgha}1{a4-dIrgha} úmf. not long.
 .{adIrghaautra}3{a4-dIrgha--autra} úmf. not tedious , prompt îL. _
 .{aduHkha}1{a-duHkha} úmf. free from evil or trouble , propitious.
 .{aduHkhanavami}3{a-duHkha--navami} úf. the propitious ninth day in the first fortnight of Bha1drapada (when women worship Devi1 to avert evil for the ensuing year). _
 .{adugdha}1{a4-dugdha} úmf. not milked out îRV. vii , 32 , 22 , not sucked out îSus3r. _
 .{aducchuna}1{a-ducchuna4} úmf. free from evil , propitious îRV. ix , 61 , 17. _
 .{adurga}1{a-durga} úmf. not difficult of access
 .; destitute of a strong hold or fort. [18,3]
 .{adurgaviSaya}3{a-durga--viSaya} úm. an unfortified country. _
 .{adurmakha}1{a4-durmakha} úmf. not reluctant , unremitting , cheerful îRV. viii , 75 , 14. _
 .{adurmaGgala}1{a4-durmaGgala} úmf(únom. {IH})n. not inauspicious îRV. x , 85 , 43. _
 .{adurvRtta}1{a-durvRtta} úmf. not of a bad character or disposition. _
 .{aduSkRt}1{a4-duS-kRt} úmf. not doing evil îRV. iii , 33 , 13. _
 .{aduSTa}1{a-duSTa} úmf. not vitiated , not bad , not guilty îMn. viii , 388
 .; innocent.
 .{aduSTatva}3{a-duSTa--tva} ún. the being not vitiated
 .; innocence. _
 .{adU}1{a4-dU} úmf. dilatory , without zeal , not worshipping îRV. vii , 4 , 6. _
 .{adUna}1{a4-dUna} úmf. ({ûdu}) , uninjured. _
 .{adUra}1{a-dUra} úmf. not distant , near
 .; ({am}) , ún. vicinity
 .; ({e}) , ({At}) , ({atas}) , úind. (with úabl. or úgen.) not far , near
 .; soon.
 .{adUrabhava}3{a-dUra--bhava} úmf. situated at no great distance. _
 .{adUSita}1{a-dUSita} úmf. unvitiated
 .; unspotted , irreproachable.
 .{adUSitadhi}3{a-dUSita--dhi} úmf. possessing an uncorrupted mind. _

.{adRDha}1{a-dRDha} úmf. not firm
 .; not decided. _
 .{adRpita}1{a4-dRpita} úmf. not infatuated , not vain îRV. _
 .{adRpta}2{a4-dRpta} úmf. úid. îRV.
 .{adRptakratu}3{a4-dRpta--kratu} ({a4dRpta-}) , úmf. sober-minded îRV. _
 .{adRpyat}2{a-dRpyat} úmf. not being infatuated îRV. i , 151 , 8. _
 .{adRz}1{a-dRz} úmf. (û {dRz}) , blind îL. _
 .{adRzya}2{a-dRzya} úmf. invisible , latent
 .; not fit to be seen (cf. {a-drezya}.)
 .{adRzyakaraNa}3{a-dRzya--karaNa} ún. act of rendering invisible
 .; N. of a part of a treatise on magic. _
 .{adRzyat}2{a-dRzyat} úmf. invisible îL. , ({atI}) , úf. N. of Vasisht2ha's daughter-in-law. _
 .{adRSTa}2{a-dR4STa} orð úmf. unseen , unforeseen , invisible , not experienced , unobserved , unknown , unsanctioned
 .{adRSTa}3{a4-dRSTa} [îS3Br.] , úmf. unseen , unforeseen , invisible , not experienced , unobserved , unknown , unsanctioned
 .; úm. N. of a particular venomous substance or of a species of vermin îAV. , ({am}) , ún. unforeseen danger or calamity , that which is beyond the reach of observation or consciousness , (especially the merit or demerit attaching to a man's conduct in one state of existence and the corresponding reward or punishment with which he is visited in another)
 .; destiny , fate: luck , bad luck.
 .{adRSTakarman}3{a-dR4STa--karman} úmf. one who has not seen practice.
 .{adRSTakAma}3{a-dR4STa--kAma} úm. passionate attachment to an object that has never been seen.
 .{adRSTaja}3{a-dR4STa--ja} úmf. produced or resulting from fate.
 .{adRSTanara}3{a-dR4STa--nara} orð úm. a treaty concluded by the parties personally (in which no third mediator is seen).
 .{adRSTapuruSa}3{a-dR4STa--puruSa} úm. a treaty concluded by the parties personally (in which no third mediator is seen).
 .{adRSTaparasaAmarthya}3{a-dR4STa--para-sAmarthya} úm. one who has not experienced the power of an enemy.
 .{adRSTapurva}3{a-dR4STa--purva} úmf. never seen before.
 .{adRSTaphala}3{a-dR4STa--phala} úmf. having consequences that are not yet visible
 .; ({am}) , ún. a result or consequence which is not yet visible or hidden in the future.
 .{adRSTarupa}3{a-dR4STa--rupa} úmf. having an invisible shape.
 .{adRSTavat}3{a-dR4STa--vat} úmf. connected with or arising from destiny
 .; lucky or unlucky , fortunate.
 .{adRSTahan}3{a-dR4STa--ha4n} úm. destroyer of venomous vermin îRV. i , 191 , 8 and 9.

.{adRSTArtha}3{adRSTA7rtha} úmfn. having an object not evident to the senses (as a science) , transcendental.
 .{adRSTAsrutapUrvatva}3{adRSTA7srutapUrvatva} ún. the state of never having been seen or heard before. _
 .{adRSTi}2{a-dRSTi} {is} , orð úf. a displeased or malicious look , an evil eye îL.
 .{adRSTiKa}3{a-dRSTiKa} úf. a displeased or malicious look , an evil eye îL. _
 .{adeya}1{a-deya} úmfn. improper or unfit to be given , ((am)) orð ún. an illegal gift.
 .{adeyadAna}3{a-deya--dAna} ún. an illegal gift. _
 .{adeva}1{a4-deva} úmfn. not divine not of divine origin , not referring to any deity îRV.
 .; godless , impious îRV. , úm. one who is not a god îS3Br. xiv îMn.
 .{adevamAtrika}3{a4-deva--mAtrika} úmfn. `` not having the gods or clouds as mothers , not suckled by any deity "" , not rained upon. _
 .{adevaka}2{a-de4vaka} úmf({A})n. not referring to or intended for any deity îS3Br. _
 .{adevatA}2{a-devatA} úf. one who is not a deity îNir. _
 .{adevatra}2{a4-devatra} úmfn. not devoted to the gods îRV. v , 61 , 6. _
 .{adevayat}2{a4-devayat} [îRV. ii , 26 , 1] orð úmfn. indifferent to the gods , irreligious.
 .{adevayu}3{a4-devayu} [îRV.] , úmfn. indifferent to the gods , irreligious. _
 .{adaiva}2{a-daiva} úmfn. not referring to or connected with the gods or with their action , not predetermined by them or by fate. [19,1] _
 .{adevRghnI}1{a4-devR-ghnI} úf. not killing her brother-in-law îAV. xiv , 2 , 18. _
 .{adeza}1{a-deza} úm. a wrong place , an improper place.
 .{adezakAla}3{a-deza--kAla} ún. wrong place and time.
 .{adezaja}3{a-deza--ja} úmfn. produced in a wrong place.
 .{adezastha}3{a-deza--stha} úmfn. out of place , in the wrong place .; one absent from his country , an absentee. _
 .{adezya}2{a-dezya} úmfn. not on the spot , not present on the occasion referred to îMn. viii , 53 (úv.l. {a-deza}) .; not to be ordered or advised. _
 .{adomada}1{a-doma-da4} or {a-doma-dha4} úmfn. not occasioning inconvenience îAV. _
 .{adomaya}1{ado-ma4ya} &c. ^ {ada4s}. _
 .{adoha}1{a-doha} úm. (û {duh}) , the season when milking is impracticable îKa1tyS3r. _
 .{adogdhR}2{a-dogdhR} úmfn. not milking .; not exacting .; not caring for îBhP. _
 .{adga}1{a4dga} úm. (û {ad}) , a sacrificial cake ({puroDAza}) made of

rice îUn2.
 .; a cane (?) îAV. i , 27 , 3. _
 .{addhA}1{ad-dhA4} úind. (fr. {ad} , or {a} , this) , Ved. in this way .; manifestly .; certainly , truly.
 .{addhAtama}3{ad-dhA4--tama} úmfn. quite manifest îAitA1r. .; ({A4m}) , úind. most certainly îS3Br.
 .{addhApuSa}3{ad-dhA4--puSa} úm. ^ {an-addhApuSa4}.
 .{addhAbodheya}3{ad-dhA4--bodheya} {As} úm. úpl. adherents of a particular S3a1kha1 or recension of the white Yajur-veda. _
 .{addhAti}2{addhAti} úm. a sage îRV. x , 85 , 16 îAV. _
 .{addhAlohakarNa}1{addhA-loha-ka4rNa} úmfn. having ears quite red îVS. , cf. {adhirUDha-ka4rna}. _
 .{adbhuta}1{adbhuta} [once {adbhuta4} îRV. i , 120 , 4] , úmfn. (^ 1. {at}) , supernatural , wonderful , marvellous , úm. the marvellous (in style) , surprise .; N. of the Indra of the ninth Manvantara , ((am)) , ún. a marvel , a wonder , a prodigy.
 .{adbhutakarman}3{adbhuta--karman} úmfn. performing wonderful works , exhibiting wonderful workmanship.
 .{adbhutakratu}3{adbhuta--kratu} ({a4dbhuta-}) , úmfn. possessing wonderful intelligence îRV.
 .{adbhutagandha}3{adbhuta--gandha} úmfn. having a wonderful smell.
 .{adbhutatama}3{adbhuta--tama} ún. an extraordinary wonder.
 .{adbhutatva}3{adbhuta--tva} ún. wonderfulness.
 .{adbhutadarzana}3{adbhuta--darzana} úmfn. having a wonderful aspect.
 .{adbhutadharma}3{adbhuta--dharma} úm. `` a system or series of marvels or prodigies "" , N. of one of the nine an3gas of the Buddhists.
 .{adbhutabrAhmaNa}3{adbhuta--brAhmaNa} ún. N. of a portion of a Bra1hman2a belonging to the Sa1ma-veda.
 .{adbhutabhImakarman}3{adbhuta--bhIma-karman} úmfn. performing wonderful and fearful works.
 .{adbhutarasa}3{adbhuta--rasa} úm. the marvellous style (of poetry).
 .{adbhutarAmAyaNa}3{adbhuta--rAmAyaNa} ún. N. of úúwk. ascribed to Va1lmilki.
 .{adbhutarUpa}3{adbhuta--rUpa} úmfn. having a wonderful shape.
 .{adbhutazAnti}3{adbhuta--zAnti} úm. or úf. N. of the sixty-seventh Paris3isht2a of the Atharva veda.
 .{adbhutasaMkAsa}3{adbhuta--saMkAsa} úmfn. resembling a wonder.
 .{adbhutasAra}3{adbhuta--sAra} úm. wonderful resin "" of the Khadira tree (Mimosa Catechu) .; N. of a book on the essence of prodigies.
 .{adbhutasvana}3{adbhuta--svana} úm. `` having a wonderful voice "" , N. of Siva.
 .{adbhutainas}3{a4dbhutai9nas} úmfn. one in whom no fault is visible îRV.

.{adbhutottarakANDa}3{adbhutottarakANDa} ún. N. of úúwk. , an appendix to or imitation of the Ra1ma1yan2a.
 .{adbhuto7pama}3{adbhuto7pama} úmf. resembling a wonder. _
 .{adman}1{a4dman} {a} ún. (û {ad}) , eating , a meal îRV. i , 58 , 2.
 _
 .{adma}2{adma} (in úcomp. for {adman}).
 .{admasad}3{adma--sa4d} úm. seated (with others) at a meal , companion at table îRV.
 .{admasadya}3{adma--sa4dya} ún. commensality îRV. viii , 43 , 19.
 .{admasadvan}3{adma--sa4dvan} úmf. companion at a meal îRV. vi , 4 , 4.
 _
 .{admani}2{admani} úm. fire îUn2. _
 .{admara}2{admara} úmf. gluttonous îPa1n2. 3-2 , 160. _
 .{adya}2{adya}1 úmf. fit or proper to be eaten
 .; ({am}) , úifc. (cf. {anna4dya} , {havir@adya}) , ún. food. _
 .{adya}1{a-dya4}2 (Ved. {adyA4}) , úind. (fr. úpron. base {a} , this , with {dya} for {dyu} , -q.v. , Lat. ¶({ho-dic}) , to-day
 .; now-a-days
 .; now.
 .{adyadina}3{a-dya4--dina} orð úm. ún. the present day.
 .{adyadivasa}3{a-dya4--divasa} úm. ún. the present day.
 .{adyapUrvam}3{a-dya4--pUrvam} úind. before now.
 .{adyaprabhRti}3{a-dya4--prabhRti} úind. from and after to-day.
 .{adyazva}3{a-dya4--zva} úmf. comprising the present and the following day îPBr.
 .{adyazvIna}3{a-dya4--zvIna} úmf. likely to happen to-day or ({zvas}) to-morrow îPa1n2. 5-2 , 13 , ({A}) , úf. a female near delivery íib.
 .{adyasutyA}3{a-dya4--sutyA4} úf. preparation and consecration of the Soma on the same day îS3Br. &c.
 .{adyApi}3{adyA7pi} úind. even now , just now
 .; ÷to this day
 .; down to the present time
 .; henceforth.
 .{adyAvadhi}3{adyA7vadhi} úmf. beginning or ending to-day
 .; from or till to-day.
 .{adyAzva}3{adyA-zva4} ún. the present and the following day îTS.
 .{adyaiva}3{adyai9va} úind. this very day. _
 .{adyatana}2{adyatana} úmf.({I})n. extending over or referring to to-day
 .; now-a-days , modern
 .; úm. the period of a current day , either from midnight to midnight , or from dawn to dark [19,2]
 .; ({I}) , úf. (in úGr.) the aorist tense (from its relating what has occurred on the same day).
 .{adyatanabhUta}3{adyatana--bhUta} úm. the aorist. _
 .{adyatanIya}2{adyatanIya} úmf. extending over or referring to to-day
 .; current now-a-days. _

.{adyu}1{a4-dyu} úmf. not burning or not sharp îRV. vii , 34 , 12. _
 .{adyut}2{a-dyu4t} úmf. destitute of brightness îRV. vi , 39 , 3. _
 .{adyUtyA}1{a-dyUtyA7} (4) , ún. unlucky gambling îRV. i , 112 , 24
 .; (úmf.) , not derived from gambling , honestly obtained. _
 .{adrava}1{a-drava} úmf. not liquid. _
 .{adravya}1{a-dravya} ún. a nothing , a worthless thing
 .; (úmf.) , having no possessions. _
 .{adri}1{a4dri} úm. (û {ad} îUn2.) , a stone , a rock , a mountain
 .; a stone for pounding Soma with or grinding it on
 .; a stone for a sling , a thunderbolt
 .; a mountain-shaped mass of clouds
 .; a cloud (the mountains are the clouds personified , and regarded as the enemies of Indra)
 .; a tree îL.
 .; the sun îL.
 .; N. of a measure
 .; the number seven
 .; N. of a grandson of Pr2ithu.
 .{adrikarNI}3{a4dri--karNI} úf. the plant Clitoria Ternatea Lin.
 .{adriIIA}3{a4dri--kIIA} úf. the earth îL.
 .{adriRtasthalI}3{a4dri--kRta--sthalI} úf. N. of an Apsaras.
 .{adrija}3{a4dri--ja} úmf. produced from or found among rocks or mountains , ({A}) , úf. the plant Sain6hali1 , N. of Pa1rvati1 or Durga1
 .; ({am}) , ún. red chalk.
 .{adrijA}3{a4dri--jA4} úmf. produced from (the friction of) stones îRV. iv , 4 , 5
 .; N. of the soul îKat2hUp.
 .{adrijUta}3{a4dri--jUta} ({a4dri-}) , úmf. excited by (the friction of) stones îRV. iii , 58 , 8.
 .{adritanayA}3{a4dri--tanayA} úf. `'" mountain-daughter '" , N. of Pa1rvati1
 .; N. of a metre (of four lines , each containing twenty-three syllables).
 .{adridugdha}3{a4dri--dugdha} ({a4dri-}) , úmf. not pressed out or extracted with stones îRV.
 .{adriDviS}3{a4dri--dviS} úm. the enemy of mountains or clouds , úi.e. Indra îL.
 .{adrinandinI}3{a4dri--nandinI} úf. N. of Pa1rvati1.
 .{adripati}3{a4dri--pati} úm. `'" lord of mountains '" , the Hima1laya.
 .{adribarhas}3{a4dri--barhas} ({adri-}) , úmf. fast as a rock îRV. x , 63 , 3 îTBr.
 .{adribudhna}3{a4dri--budhna} ({a4dri-}) , úmf. rooted in or produced on a rock or mountain îRV. x , 108 , 7 îVS.
 .{adribhid}3{a4dri--bhi4d} úmf. splitting mountains or clouds îRV. vi , 73 , 1 , ({t}) , úm. N. of Indra îL.

.{adribhu}3{a4dri--bhu} úmf. mountain-born , found or living among mountains , ({Us}) , úf. the plant Salvinia Cucullata.
 .{adrimAtR}3{a4dri--mAtR} ({a4dri-}) , úmf. having a rock or mountain for a mother îRV. ix , 86 , 3.
 .{adrimUrdhan}3{a4dri--mUrdhan} úm. the head or summit of a mountain.
 .{adrirAj}3{a4dri--rAj} orð úm. `` king of mountains '' , the Himalaya.
 .{adrirAja}3{a4dri--rAja} úm. `` king of mountains '' , the Himalaya.
 .{adriyat}3{a4dri--yat} (úvoc. {vas}) , úm. armed with stones or thunderbolts îRV.
 .{adriyahni}3{a4dri--vahni} úm. fire on or in a mountain or rock.
 .{adrizayya}3{a4dri--zayya} úm. `` having the mountain for a couch '' , S3iva îL.
 .{adrizRGga}3{a4dri--zRGga} ún. a mountain-peak.
 .{adriSuta}3{a4dri--Suta} ({a4dri-}) , úmf. prepared with stones îRV.
 .{adrisaMhata}3{a4dri--saMhata} ({a4dri-}) , úmf. expressed with stones îRV. ix , 98 , 6.
 .{adrisAnu}3{a4dri--sAnu} úmf. lingering on the mountains îRV. vi , 65 , 5.
 .{adrisAra}3{a4dri--sAra} úm. `` essence of stones '' iron.
 .{adrisAramaya}3{a4dri--sAra-maya} úmf. made of iron.
 .{adrIndra}3{adrI7ndra} orð úm. `` lord of mountains '' , the Himalaya.
 .{adrIza}3{adrI7za} úm. `` lord of mountains '' , the Himalaya. _
 .{adriK}2{adriK} úf. N. of an Apsaras. _
 .{adruh}1{a-druh} (únom. {a-dhru4k}) , úmf. free from malice or treachery îRV. _
 .{adruhANa}2{a-druhANa} [îRV. v , 70 , 2] orð úmf. úid.
 .{adruhvan}3{a-druhvan} [îSV.] , úmf. úid. _
 .{adrogha}2{a-drogha4} úmf. free from falsehood , true îRV. , ({a4-drogham}) , úind. without falsehood îRV. viii , 60 , 4.
 .{adroghavAc}3{a-drogha4--vAc} ({a4drogha-}) , úmf. free from malice or treachery in speech îRV. îAV.
 .{adroghAvita}3{a4droghA7vita} úmf. loving freedom from malice or treachery îAV. _
 .{adroha}2{a-droha} úm. freedom from malice or treachery.
 .{adrohavRtti}3{a-droha--vRtti} úf. conduct free from malice or treachery. _
 .{adrohin}2{a-drohin} úmf. free from malice or treachery. _
 .{adrezya}1{a-drezya} úmf. invisible îMun2d2Up. _
 .{advan}1{advan} úmf. (û {ad} úifc. (úe.g. {agrA7dvan}) , eating. _
 .{advaya}1{a-dvaya} úmf. not two without a second , only , unique , úm. N. of a Buddha
 .; ({am}) , ún. non-duality , unity
 .; identity (especially the identity of Brahma , with the human soul or with the universe , or of spirit and matter)
 .; the ultimate truth.
 .{advayavAdin}3{a-dvaya--vAdin} úm. one who teaches {advaya} , or

identity , a Buddha , a Jaina , (cf. {advaita-vadin}).
 .{advayAnanda}3{advayA7nanda} úm. N. of an author , and of a founder of the Vaishn2ava sect in Bengal (who lived at the close of the fifteenth century). _
 .{advayat}2{a4-dvayat} [îRV. iii , 29 , 5] orð úmf. free from duplicity. [19,3]
 .{advayas}3{a4-dvayas} [îRV. i , 187 , 3 and viii , 18 , 6] , úmf. free from duplicity. [19,3]
 .{advayAvin}3{a4-dvayAvin} [îRV.] orð úmf. free from double-dealing or duplicity.
 .{advayu}3{a4-dvayu} [îRV. viii , 18 , 15] , úmf. free from double-dealing or duplicity. _
 .{advAr}1{a4-dvAr} úf. not a door îS3Br. îMBh. _
 .{advAra}2{a4-dvAra} ún. a place without a door
 .; an entrance which is not the proper door îS3Br. xiv , &c. _
 .{advija}1{a-dvija} úmf. destitute of Bra1hmans îMn. viii , 22. _
 .{advitIya}1{a-dvitIya} úmf. without a second , sole , unique
 .; matchless. _
 .{adviseNya}1{a-dviseNya4} (5) , úmf. (û {dviS}) , not malevolent îRV. _
 .{adveSa}2{a-dveSa4} úmf. not malevolent (únom. údu. úf. {øe4}) îRV. viii , 68 , 10 and x , 45 , 12.
 .{adveSarAgin}3{a-dveSa4--rAgin} úmf. free from malevolence and passionate desire. _
 .{adveSas}2{adveSa4s} úind. without malevolence îRV. _
 .{adveSin}2{adveSin} úmf. free from malevolence. _
 .{adveSTR}2{adveSTR} {TA} úm. not an enemy , a friend. _
 .{advaita}1{a4-dvaita} úmf. destitute of duality , having no duplicate îS3Br. xiv , &c.
 .; peerless
 .; sole , unique
 .; epithet of Vishn2u
 .; ({am}) , ún. non-duality
 .; identity of Brahma1 or of the Parama1tman or supreme soul with the Jiva1tman or human soul
 .; identity of spirit and matter
 .; the ultimate truth
 .; title of an Upanishad
 .; ({ena}) , úind. solely.
 .{advaitavAdin}3{a4-dvaita--vAdin} {i} úm. one who asserts the doctrine of non-duality.
 .{advaitAnanda}3{advaitA7nanda} úm. = {advayA7nanda} , ~ q.v.
 .{advaitopaniSad}3{advaito7paniSad} úf. N. of an Upanishad. _
 .{advaidha}2{a-dvaidha} úmf. not divided into two parts , not shared
 .; not disunited
 .; free from malice , straightforward. _

.{adha}1{a4dha} or {a4dhA} úind. , Ved. (= `` a4tha , used chiefly as an inceptive particle) , now , then , therefore , moreover , so much the more , and , partly.
 .{adhaadha}3{a4dha-a4dha} as well as partly partly.
 .{adhapriya}3{adhapriya} úmf. (you who are) now pleased (úvoc. údu. {øyA}) îRV. viii , 8 , 4. _
 .{adhaH}1{a4dhaH} &c. - {adhas}. _
 .{adhana}1{a-dhana} úmf. destitute of wealth. _
 .{adhanya}2{a-dhanya} úmf. not richly supplied with corn or other produce , not prosperous
 .; unhappy. _
 .{adhama}1{adhama4} úmf. (- {a4dhara}) , lowest , vilest , worst , very low or vile or bad (often úifc. , as in {narA7dhama} , the vilest or worst of men)
 .; úm. an unblushing paramour , ({A}) , úf. a low or bad mistress [cf. Lat. ¶{infirmus}].
 .{adhamabhRta}3{adhama4--bhRta} orđ úm. a servant of the lowest class , a porter.
 .{adhamabhRtaka}3{adhama4--bhRtaka} úm. a servant of the lowest class , a porter.
 .{adhamarNa}3{adhama4--rNa} ({R}) orđ ({R}) , úm. one reduced to inferiority by debt , a debtor.
 .{adhamarNika}3{adhama4--rNika} ({R}) , úm. one reduced to inferiority by debt , a debtor.
 .{adhamazAkha}3{adhama4--zAkha} (?) , N. of a region , (úg. {gahA7di} , - q.v.)
 .{adhamAGga}3{adhamA7Gga} ún. `` the lowest member " , the foot.
 .{adhamAcAra}3{adhamA7cAra} úmf. guilty of vile conduct.
 .{adhamArdha}3{adhamA7rdha} ún. the lower half , the lower úpart.
 .{adhamArdhya}3{adhamA7rdhya} úmf. connected with or referring to the lower part îPa1n2. 4-3 , 5. _
 .{adhamarNa}1{adhama-rNa} &c. - {adhama4}. _
 .{adhara}1{a4dhara} úmf. (connected with {adha4s}) , lower , inferior , tending downwards
 .; low , vile
 .; worsted , silenced
 .; úm. the lower lip , the lip , ({A4t}) , úabl. úind. , - ús.v. below
 .; ({asmAt}) , úabl. úind. below îL.
 .; ({A}) , úf. the lower region , nadir
 .; ({am}) , ún. the lower part , a reply , pudendum muliebre îL. [Lat. ¶{inferus}].
 .{adharakaNTha}3{a4dhara--kaNTha4} úm. ún. the lower neck , lower part of the throat îVS.
 .{adharakAya}3{a4dhara--kAya} úm. the lower part of the body.
 .{adharatas}3{a4dhara--tas} úind. below îPa1n2. 5-3 , 35 îSch.
 .{adharapAna}3{a4dhara--pAna} ún. `` drinking the lip " , kissing.

.{adharamadhu}3{a4dhara--madhu} ún. the moisture of the lips.
 .{adharasapatna}3{a4dhara--sapatna} ({a4dhara-}) , úmf. whose enemies are worsted or silenced îMairS.
 .{adharasvastika}3{a4dhara--svastika} ún. the nadir.
 .{adharahanu}3{a4dhara--hanu4} úf. the lower jaw-bone îAV.
 .{adharAmRta}3{adharA7mRta} ún. the nectar of the lips.
 .{adharAraNi}3{adharA7raNi} úf. the lower of the two pieces of wood used in producing fire by friction îS3Br. &c.
 .{adharAvalopa}3{adharA7valopa} úm. biting the lip.
 .{adharIkRta}3{adharI-kRta} úmf. worsted , eclipsed , excelled , Sa1k. (úv.l.) Adhari1-bhu1ta , úmf. worsted (as in a process) îYa1jn5. ii , 17.
 .{adharedyus}3{adharedyus} úind. the day before yesterday îPa1n2. 5-3 , 22.
 .{adharottara}3{adharo7ttara} úmf. lower and higher
 .; worse and better
 .; question and answer
 .; nearer and further
 .; sooner and later
 .; upside down , topsy-turvy.
 .{adharoSTha}3{adhar'-oSTha} orđ úm. the lower lip
 .{adharauSTha}3{adharau9STha} úm. the lower lip
 .; ({am}) , ún. the lower and upper lip. _
 .{adharaya}2{adharaya} úNom. úP. {adharayati} , to make inferior , put under
 .; eclipse , excel. _
 .{adharastAt}2{adharastAt} úind. below îL. [20,1] _
 .{adharAk}2{adharA4k} úind. beneath , in the lower region , úi.e. in the south îVS. _
 .{adharAcIna}2{adharAcI4na} [îRV. ii , 17 , 5] orđ Ved. tending downwards , to the nadir or the lower region , tending towards the south.
 .{adharAcya}3{adharAcya4} [(5) îAV.] , úmf. orđ {A4G@A4cI} , {A4k} , Ved. tending downwards , to the nadir or the lower region , tending towards the south.
 .{adharAJc}3{adharA4Jc} {A4G@A4cI} , {A4k} , Ved. tending downwards , to the nadir or the lower region , tending towards the south. _
 .{adharAt}2{adharA4t} úind. below , beneath îRV. and îAV.
 .; in the south îAV.
 .{adharAttAt}3{adharA4t--tAt} ({adharA4t-}) , úind. below , beneath îRV. x , 36 , 14. _
 .{adharINa}2{adharINa} úmf. vilified îL. _
 .{adharma}1{a4-dharma} úm. unrighteousness , injustice , irreligion , wickedness
 .; demerit , guilt
 .; N. of a Praja1pati (son of Brahma1 , husband of Hin6sa1 or Mr2isha1)

.; N. of an attendant of the sun
.; ((A)) , úf. unrighteousness (personified and represented as the bride of death).
.{adharmacArin}3{a4-dharma--cArin} úmf. practising wickedness.
.{adharmatas}3{a4-dharma--tas} úind. unrighteously , unjustly.
.{adharmadaNDana}3{a4-dharma--daNDana} ún. unjust punishment îMn. viii , 127.
.{adharmamaya}3{a4-dharma--ma4ya} úmf. made up of wickedness îS3Br. xiv.
.{adharmAtman}3{adharmA7tman} úmf. having a wicked spirit or disposition.
.{adharmastikAya}3{adharma4stikAya} úm. the category ((astikAya)) of {adharmata} , (one of the five categories of the Jaina ontology). _
.{adharmin}2{adharmin} úmf. unrighteous , wicked , impious. _
.{adharmiSTha}2{adharmiSTha} úmf. most wicked , impious. _
.{adharmya}2{adharmya} úmf. unlawful , contrary to law or religion , wicked. _
.{adhavA}1{a-dhavA} úf. one who has no husband , a widow (usually {vi-dhavA} , ^ q.v.) îL. _
.{adhas}1{adha4s} úind. (^ {a4dhara}) , below , down
.; in the lower region
.; beneath , under
.; from under (with úacc. , úgen. , and úabl.)
.; also applied to the lower region and to the pudendum muliebre [cf. Lat. ¶{infra}].
.{adhaupAsana}3{adha-upA7sana} ún. sexual intercourse îComm. on îBr2A1rUp.
.{adhahkara}3{adhah-kara} úm. the lower part of the hand.
.{adhahkAya}3{adhah-kAya} úm. the lower part of the body.
.{adhahkRta}3{adhah-kRta} úmf. cast down.
.{adhakRSNAjinam}3{adha4-kRSNA7jinam} úind. under the black skin îKa1tyS3r.
.{adhakriyA}3{adha4-kriyA} úf. (= {apamAna}) , disgrace , humiliation.
.{adhakhanana}3{adha4-khanana} ún. undermining.
.{adhaHpadma}3{adha4H-padma} ún. (in architecture) a part of a cupola.
.{adhaHpAta}3{adhaH-pAta} úm. a downfall.
.{adhaHpuSpI}3{adhaH-puSpI} úf. ``" having flowers looking downwards "" , two plants Pimpinella Anisum and Elephantopus Scaber (or Hieracium?).
.{adhapravAha}3{adha4-pravAha} úm. a downward current.
.{adhahprastara}3{adhah-prastara} úm. seat or bed of turf or grass (for persons in a state of impurity).
.{adhaHprAGzAyin}3{adhaH-prAG-zAyin} úmf. sleeping on the ground towards the east.
.{adhaHzaya}3{adhaH-zaya4} úmf. sleeping on the ground îS3Br.
.{adhaHzayya}3{adhaH-zayya} úmf. having a peculiar couch on the ground , ((a)) , úf. act of sleeping on the ground and on a peculiar couch.

.{adhaHziras}3{adhaH-ziras} úmf. holding the head downward
.; head foremost , ((As)) , úm. N. of a hell îVP.
.{adhahstha}3{adhah-stha} úmf. placed low or below
.; inferior.
.{adhasthita}3{adha4-sthita} úmf. standing below
.; situated below.
.{adhaHsvastika}3{adhaH-svastika} ún. the nadir.
.{adhascara}3{adhas-cara} úm. ``" creeping on the ground "" , a thief.
.{adhastarAm}3{adhas-tarA4m} úind. very far down îS3Br.
.{adhastala}3{adhas-tala} ún. the room below anything.
.{adhaspada}3{adhas-pada4} úmf. Ved. placed under the feet , under foot , ((a4m)) , ún. the place under the feet , ((A4m)) , úind. under foot.
.{adhoakSa}3{adho-akSa4} úmf. being below (or not coming up to) the axle îRV. iii , 33 , 9.
.{adhokSam}3{adho-'kSam} [îKa1tyS3r.] orð úind. under the axle.
.{adhokSeNa}3{adho-'kSeNa} [îAs3vS3r.] , úind. under the axle.
.{adhokSaja}3{adho-'kSa-ja} úm. N. of Vishn2u or Kr2ishn2a
.; the sign S3ravan2a1.
.{adhogata}3{adho-gata} úmf. gone down , descended.
.{adhogati}3{adho-gati} úf. orð descent , downward movement , degradation.
.{adhasgama}3{adha4s--gama} úm. orð descent , downward movement , degradation.
.{adhasgamana}3{adha4s--gamana} ún. descent , downward movement , degradation.
.{adhogati}3{adhogati} andð úmf. going downwards , descending.
.{adhasgAmin}3{adha4s--gAmin} úmf. going downwards , descending.
.{adhoghaNTA}3{adho-ghaNTA} úf. the plant Achyranthes Aspera.
.{adhoGga}3{adho-'Gga} ún. the anus
.; pudendum muliebre.
.{adhojAnu}3{adho-jAnu4} úind. below the knee îS3Br.
.{adhojihvikA}3{adho-jihvikA} úf. the uvula.
.{adhodAru}3{adho-dAru} ún. the under timber.
.{adhodiz}3{adho-diz} úf. the lower region , the nadir.
.{adhodRSTi}3{adho-dRSTi} úf. a downcast look
.; (úmf.) , having a downcast look.
.{adhodeza}3{adho-deza} úm. the lower or lowest part (especially of the body).
.{adhodvAra}3{adho-dvAra} ún. the anus , pudendum muliebre.
.{adhonAbham}3{adho-nAbham} of
.{adhonAbhi}3{adho-nAbhi4} [îMaitrS.] , úind. below the navel.
.{adhonilaya}3{adho-nilaya} úm. ``" lower abode "" , the lower regions , hell.
.{adhopara}3{adho-'para} ún. the anus.
.{adhopahAsa}3{adho7pahAsa} ((dha4s-up)) , úm. sexual intercourse îS3Br. xiv.

.{adhobandhana}3{adho-bandhana} ún. an under girth.
 .{adhobhakta}3{adho-bhakta} ún. a dose of medicine to be taken after eating.
 .{adhobhava}3{adho-bhava} úmf. lower.
 .{adhobhAga}3{adho-bhAga} ún. the lower or lowest part , especially of the body.
 .{adhobhAgadoSahara}3{adho-bhAga-doSa-hara} úmf. curing or strengthening the lower part of the body.
 .{adhobhuvana}3{adho-bhuvana} ún. the lower world. [20,2]
 .{adhobhUmi}3{adho-bhUmi} úf. lower ground
 .; land at the foot of a hill.
 .{adhomarman}3{adho-marman} ún. the anus.
 .{adhomukha}3{adho-mukha} úmf({A} [îS3is3.] or {I}) ún. having the face downwards
 .; headlong
 .; upside down
 .; ún. Vishn2u
 .; a division of hell îVP.
 .; ({A}) , úf. the plant Premna Esculenta.
 .{adhoyantra}3{adho-yantra} ún. the lower part of an apparatus
 .; a still.
 .{adhoraktapitta}3{adho-rakta-pitta} ún. discharge of blood from the anus and the urethra.
 .{adhorAma}3{adho4-rAma} ún. (a goat) having peculiar white or black marks on the lower part (of the body) îVS. îS3Br.
 .{adholamba}3{adho-lamba} ún. a plummet
 .; the perpendicular.
 .{adholoka}3{adho-loka} ún. the lower world.
 .{adhovadana}3{adho-vadana} úmf. = {adho-mukha}.
 .{adhovarcas}3{adho4-varcas} úmf. tumbling downwards îAV. v , 11 , 6.
 .{adhovaza}3{adho-vaza} ún. pudendum muliebre.
 .{adhovAyu}3{adho-vAyu} ún. vital air passing downwards
 .; breaking wind.
 .{adhovekSin}3{adho-'ve7kSin} úmf. looking down.
 .{adhozvam}3{adho-'zvam} úind. under the horse îKa1tyS3r.
 .{adhosrapitta}3{adho-'sra-pitta} ún. = {adhorakta-pitta} , ^ q.v. _
 .{adhastana}2{adhastana} úmf. lower , being underneath
 .; preceding (in a book). _
 .{adhastAt}2{adha4stAt} úind.= {adha4s} , ^ q.v.
 .{adhastAddiz}3{adhastAd-diz} úf. the lower region , the nadir.
 .{adhastAllakSman}3{adhastAl-lakSman} úmf. having a mark at the lower part (of the body) îMaitrS. _
 .{adhA}1{a4dhA} Ved. ^ {a4dha}. _
 .{adhAmArgava}1{adhAmArgava} ún. the plant Achyranthes Aspera. _
 .{adhAraNaka}1{a-dhAraNaka} úmf. unable to support , unremunerative. _
 .{adhArmika}1{a-dhArmika} úmf. unjust , unrighteous , wicked. _

.{adhArya}1{a-dhArya} úmf. unfit or improper to be held or carried or kept up. _
 .{adhi}1{adhi}1 ún. (better {Adhi} , ^ q.v.) , anxiety , ({is}) , úf. a woman in her courses (= {avi} , ^ q.v.) îL. _
 .{adhi}1{a4dhi}2 úind. , as a prefix to verbs and nouns , expresses above , over and above , besides. As a separable adverb or preposition
 .; (with úabl.) Ved. over
 .; from above , from
 .; from the presence of
 .; after îAitUp.
 .; for
 .; instead of îRV. i , 140 , 11 , (with úloc.) Ved. over
 .; on
 .; at
 .; in comparision with
 .; (with úacc.) over , upon , concerning.
 .{adhyadhi}3{adhy-adhi} úind. on high , just above îKa1tyS3r. _
 .{adhika}2{adhika} úmf. additional , subsequent , later
 .; surpassing (in number or quantity or quality) , superior , more numerous
 .; abundant
 .; excellent
 .; supernumerary , redundant
 .; secondary , inferior
 .; intercalated
 .; ({am}) , ún. surplus , abundance , redundancy , hyperbole , úind. exceedingly , too much
 .; more.
 .{adhikakSayakAri}3{adhika--kSayakAri} úmf. causing excessive waste.
 .{adhikatA}3{adhika--tA} úf. addition , excess , redundancy , preponderance.
 .{adhikatithi}3{adhika--tithi} úmf. an intercalary lunar day.
 .{adhikatva}3{adhika--tva} ún. = {-tA} , ^ q.v.
 .{adhikadanta}3{adhika--danta} ún. a redundant tooth which grows over another îSus3r. (cf. {adhi-danta}.)
 .{adhikadina}3{adhika--dina} ún. a redundant , úi.e. an intercalated day (cf. {adhi-dina}.)
 .{adhikamAMsArman}3{adhika--mAMsA7rman} ún. proud flesh in the eye (cf. {adhimAMsa}.)
 .{adhikamAsa}3{adhika--mAsa} ún. an intercalated month.
 .{adhikarddhi}3{adhika--rddhi} ({Rd}) , úmf. abundantly prosperous.
 .{adhikavAkyokti}3{adhika--vAkyo7kti} úf. exaggeration , hyperbole.
 .{adhikaSASTika}3{adhika--SASTika} úmf. (containing or costing) more than sixty.
 .{adhikasaMvatsara}3{adhika--saMvatsara} ún. an intercalated month.
 .{adhikasAptatika}3{adhika--sAptatika} úmf. (containing or costing)

more than seventy.

.{adhikAGga}3{adhikA7Gga} úmf({I})n. having some redundant member or members îMn. iii , 8 , ({am}) , ún. belt worn over the coat of mail îL.

.{adhikAdhika}3{adhikA7dhika} úmfn. outdoing one another. Adhika7rtha. úmfn. exaggerated.

.{adhikArthavacana}3{adhikA7rthavacana} ún. exaggeration , hyperbole îPa1n2. 2-1 , 33. _

.{adhikandharam}1{adhi-kandharam} úind. upon or as far as the neck îS3is3. _

.{adhikarNa}1{adhi-karNa} úm. N. of a snake demon îHariv. _

.{adhikarmakara}1{adhi-karmakara} úm. and {adhi-karmakRt} , {t} úm. ^ {adhi-} û1. {kR} below. _

.{adhikalpin}1{adhi-kalpi4n} {I} úm. a sharp gambler îVS. _

.{adhikArma}1{adhi-kArma} ún. N. of some place unknown îPa1n2. 6-2 , 91.

_ .{adhikR}1{adhi-kR} û1. to place at the head , appoint

.; ÷to aim at , regard

.; ÷to refer or allude to

.; ÷to superintend , be at the head of (úloc.) îMBh. iv , 241 : úA1.

{-kurute} , to be or become entitled to (úacc.) îMBh. iii , 1345

[20,3]

.; ÷to be or become superior to , overcome îPa1n2. 1-3 , 33. _

.{adhikaraNa}2{adhi-karaNa} ún. the act of placing at the head or of subordinating government , supremacy , magistracy , court of justice

.; a receptacle , support

.; a claim

.; a topic , subject

.; (in philosophy) a substratum

.; a subject (úe.g. {Atman} is the {adhi-karaNa} of knowledge)

.; a category

.; a relation

.; (in úGr.) government

.; location , the sense of the locative case

.; relationship of words in a sentence (which agree together , either as adjective and substantive , or as subject and predicate , or as two substantives in apposition)

.; (in rhetoric) a topic

.; a paragraph or minor section

.; (úmfn.) , having to superintend.

.{adhikaraNabhojaka}3{adhi-karaNa--bhojaka} úm. a judge.

.{adhikaraNamaNDapa}3{adhi-karaNa--maNDapa} úm. ún. the hall of justice.

.{adhikaraNamAIA}3{adhi-karaNa--mAIA} úf. a compendium of the topics of the Veda1nta by Bha1rati1-ti1rtha.

.{adhikaraNasiddhAnta}3{adhi-karaNa--si4ddhAnta} úm. a syllogism or conclusion which involves others , Naya1yad. &c.

.{adhikaraNaitAvattva}3{adhikaraNai9tAvattva} ún. fixed quantity of a

substratum. _

.{adhikaraNika}2{adhikaraNika} or better

.{AdhikaraNika}3{AdhikaraNika} úm. a government official

.; a judge or magistrate. _

.{adhikaraNya}2{adhi-karaNya} ún. authority , power. _

.{adhikarman}2{adhi-karman} {a} ún. superintendence.

.{adhikarmakara}3{adhi-karmakara} orð úm. an overseer , superintendent.

.{adhikarmakRt}3{adhi-karmakRt} úm. an overseer , superintendent.

.{adhikarmakRta}3{adhi-karma-kRta} úm. person appointed to superintend an establishment. _

.{adhikarmika}2{adhikarmika} úm. overseer of a market îL. _

.{adhikAra}2{adhi-kAra} úm. authority

.; government , rule , administration , jurisdiction

.; royalty , prerogative

.; title

.; rank

.; office

.; claim , right , especially to perform sacrifices with benefit

.; privilege , ownership

.; property

.; reference , relation

.; a topic , subject

.; a paragraph or minor section

.; (in úGr.) government , a governing-rule (the influence of which over any number of succeeding rules is called anu-vr2itti , ^ q.v.)

.{adhikArastha}3{adhi-kAra--stha} úmfn. established in an office.

.{adhikArADhya}3{adhikArA7Dhya} úmfn. invested with rights or privileges. _

.{adhikArin}2{adhi-kArin} úmfn. possessing authority , entitled to , fit

for , ({I}) , ún. a superintendent , governor

.; an official , a rightful claimant

.; a man îL.

.{adhikAritA}3{adhi-kAri-tA} úf. orð authority , rightful claim , ownership , &c.

.{adhikAritva}3{adhi-kAri-tva} ún. authority , rightful claim , ownership , &c. _

.{adhikRta}2{adhi-kRta} úmfn. placed at the head of , appointed

.; ruled , administered

.; claimed , ún. a superintendent (especially a comptroller of public accounts).

.{adhikRtatva}3{adhi-kRta--tva} ún. the being engaged in or occupied with. _

.{adhikRti}2{adhi-kRti} úf. a right , privilege

.; possession. _

.{adhikRtya}2{adhi-kRtya} úind. p. having placed at the head , having made the chief subject

.; regarding , concerning
.; with reference to. _
.{adhikram}1{adhi-ûkram} to ascend , mount up to. _
.{adhikrama}2{adhi-krama} úm. an invasion , attack îL. _
.{adhikramaNa}2{adhi-kramaNa} ún. act of invading îL. _
.{adhikriD}1{adhi-ûkriD} to play or dance over (úacc.) îMaitrS. îTBr. _
.{adhikSi}1{adhi-kSi} û1. (3.du: {-kSita4H}
.; 3. úpl. {-kSiya4nti}) ÷to be settled in or over , be extended over
or along (úacc. or úloc.) îRV. îMBh. i , 722 and 730
.; ÷to rest upon îS3Br. _
.{adhikSit}1{adhi-kSi4t} {t} úm. (û2. {kSi}) , a lord , ruler îRV. x ,
92 , 14. _
.{adhikSip}1{adhi-ûkSip} to throw upon
.; ÷to bespatter
.; ÷to insult , scold
.; ÷to superinduce (disease). _
.{adhikSipadabjanetra}2{adhikSipad-abja-netra} úmfn. having eyes which
eclipse the lotus. _
.{adhikSipta}2{adhi-kSipta} úmfn. insulted , scolded , thrown down
.; placed , fixed
.; despatched. _
.{adhikSepa}2{adhi-kSepa} úm. abuse , contempt , dismissal. _
.{adhigaN}1{adhi-ûgaN} to enumerate , to value highly îBhP. _
.{adhigam}1{adhi-ûgam} to go up to , approach , overtake , to approach
for sexual intercourse , to fall in with , to meet , find , discover ,
obtain
.; ÷to accomplish
.; ÷to study , read: úDesid. úP. {adhi-jigamiSati} , to seek
.; úA1. {adhi-jigAMSate} , ÷to be desirous of studying or reading. _
.{adhigata}2{adhi-gata} úmfn. found , obtained , acquired
.; gone over , studied , learnt. _
.{adhigantavya}2{adhi-gantavya} úmfn. attainable , to be studied. _
.{adhigantR}2{adhi-gantR} {tA} úm. one who attains or acquires.
acquirement , mastery , study , knowledge [21,1]
.; mercantile return , profit , &c. _
.{adhigamana}2{adhi-gamana} ún. acquisition
.; finding
.; acquirement , reading , study
.; marriage , copulation. _
.{adhigamanIya}2{adhi-gamanIya} orð úmfn. attainable
.{adhigamanIyagamya}3{adhi-gamanIya--gamya} úmfn. attainable
.; practicable to be learnt. _
.{adhigartya}1{a4dhi-gartya} (5) , úmfn. being on the driver's seat îRV.
v , 62 , 7. _
.{adhigava}1{adhi-gava4} úmfn. being on or in a cow , derived from a cow
îAV. ix , 6 , 39. _

.; {adhigA}1{adhi-gA} û1. úP. to obtain
.; úP. (úaor. úSubj. 2. úpl. {-gAta} , or {-gAtana}) ÷to remember ,
notice îRV. and îAV.
.; úP. or generally úA1. ({-jage} , {-agISTa} , {-agISyata} îPa1n2.)
to go over , learn , read , study
.; ÷to attempt , resolve: Caus. { -gApayati} , to cause to go over
or teach: úDesid. Caus. {-jigApayiSati} , to be desirous of teaching
îPa1n2. 2-4 , 51. _
.{adhiguNa}1{adhi-guNa} úmfn. possessing superior qualities îMegh. _
.{adhigupta}1{adhi-gupta} úmfn. protected. _
.{adhigRham}1{adhi-gRham} úind. in the house , in the houses îS3is3. iii
, 45. _
.{adhigrIvam}1{adhi-grIvam} úind. upon the neck , up to the neck. _
.{adhicaGkrama}1{adhi-caGkrama4} úmfn. (û {kram}) , walking or creeping
over îAV. xi , 9 , 16. _
.{adhicar}1{adhi-ûcar} to walk or move on or over îRV. vii , 88 , 3 ,
&c. , to be superior to (úacc.) îAitA1r. _
.{adhicaraNa}2{adhi-caraNa} ún. the act of walking or moving or being on
or over. _
.{adhici}1{adhi-ci} û1. to pile upon îAV. îS3Br. _
.{adhijan}1{adhi-ûjan} to be born. _
.{adhija}2{adhi-ja} úmfn. born , superior by birth îPa1n2. 3-2 , 101
îSch. _
.{adhijanana}2{adhi-janana} ún. birth îMn. ii , 169. _
.{adhijAnu}1{adhi-jAnu} úind. on the knees îS3is3. _
.{adhiji}1{adhi-ûji} (úSubj. 2. úsg. {-jayAsi}) to , win in addition
îRV. vi , 35 , 2. _
.{adhijihva}1{adhi-jihva} úm. or {-jihvikA} úf. a peculiar swelling of
the tongue or epiglottis îSus3r. _
.{adhijya}1{a4dhi-jya} úmfn. having the bowstring ({jyA}) up or
stretched , strung îS3Br. &c. _
.{adhijyotiSam}1{adhi-jyotiSam} úind. on the luminaries (treated of in
the Upanishads) îTUp. _
.{adhitiSThati}1{adhi-tiSThati} - {adhi-SThA}. _
.{adhityaka}1{adhityaka} úf. (fr. {adhi-tya} , a derivation of {adhi}
.; cf. îPa1n2. 5-2 , 34) , land on the upper part of a mountain , table
land îS3is3. îRagh. &c. _
.{adhidaNDanetR}1{adhi-daNDa-netR} {tA} úm. ``" presiding over
punishment "" , N. of Yama îBhP. _
.{adhidanta}1{adhi-danta} úm. a redundant tooth îPa1n2. 6-2 , 188 îSch.
îSus3r. _
.{adhidArva}1{adhi-dArva} úmfn. (fr. {dAru}) , wooden. _
.{adhidina}1{adhi-dina} ún. an intercalated day. _
.{adhidiz}1{adhi-ûdiz} (úaor. úSubj. úA1. 3 , úsg. {-didiSTa}) to bestow
îRV. x , 93 , 15. _
.{adhidIdhiti}1{adhi-dIdhiti} úmfn. having excessive lustre îS3is3. i ,

24. _
 .{adhideva}1{adhi-deva} úm. or {-devatA} úf. a presiding or tutelary deity.
 .{adhidevaAdhidevam}3{adhi-deva--Adhi-devam} orð úind. concerning the gods or the deity.
 .{devatam}3{devata4m} [îS3Br.] , úind. concerning the gods or the deity.
 _
 .{adhidevana}1{adhi-de4vana} ún. a table or board for gambling îAV. îS3Br. _
 .{adhidaiva}1{adhi-daiva} or {-daivata} ún. a presiding or tutelary deity , the supreme deity , the divine agent operating in material objects
 .; ({am}) , úind. on the subject of the deity or the divine agent. _
 .{adhidaivika}2{adhi-daivika} úmfn. spiritual. _
 .{adhidru}1{adhi-dru} û2. to cover (said of a bull) îS3Br.: Caus. {-drAvayati} , to cause to cover îS3Br. [21,2] _
 .{adhidhA}1{adhi-ûdhA} (úPass. 3. úsg. {-dhAyi} îRV.) Ved. to place upon
 .; ÷to give , share between (údat. or úloc.) îRV.
 .; úA1. (úaor. {-adhita}
 .; perf. {-dadhe} , p. {-da4dhAna}) ÷to acquire additionally îRV. _
 .{adhidhR}1{adhi-ûdhR} Caus. úP. {-dhAryati} , Ved. to carry over or across. _
 .{adhinam}1{adhi-ûnam} Intens. úA1. {-na4mnate} , to incline over îRV. i , 140 , 6. _
 .{adhinAtha}1{adhi-nAtha} úm. a supreme lord , chieftain
 .; N. of the author of the Ka1layogas3a1stra. _
 .{adhinidhA}1{adhi-ni-ûdhA} Ved. to place upon
 .; ÷to impart , grant. _
 .{adhinirNij}1{a4dhi-nirNij} úmfn. covered over , veiled îRV. viii , 41 , 10. _
 .{adhinirmuc}1{adhi-nir-ûmuc} úPass. {-mucyate} , to escape from îPBr.
 _
 .{adhinirhan}1{adhi-nir-ûhan} (perf. 2. úsg. {-jaghantha}) to destroy , root out from îRV. i , 80 , 4. _
 .{adhinivas}1{adhi-ni-vas} û5. to dwell in. _
 .{adhinivyadh}1{adhi-ni-ûvyadh} (Imper. 3. údu. {-vidhyatAm}) to pierce through îAV. viii , 6 , 24. _
 .{adhiniSad}1{adhi-ni-Sad} (û {sad}) , (perf. 3. úpl. {-Sedu4H}) to settle in a place îRV. i , 164 , 39. _
 .{adhinI}1{adhi-ûnI} (úaor. 2. úpl. {-naiSTa}) to lead away from (úabl.) îRV. viii , 30 , 3 , to raise above the ordinary measure , enhance îRV. x , 89 , 6. _
 .{adhinRt}1{adhi-ûnRt} (Imper. {-nRtyatu}) to dance upon (úacc.) îAV. _
 .{adhinyas}1{adhi-ny-as} û2. to throw upon îKapS. _
 .{adhipa}1{adhi-pa} úm. a ruler , commander , regent , king. _
 .{adhipati}2{a4dhi-pati} úm. = {adhi-pa}

.; (in med.) a particular part of the head (where a wound proves instantly fatal).
 .{adhipativatI}3{a4dhi-pati--vatI} ({a4dhipati-}) úf. containing the lord in herself îMaitrUp. _
 .{adhipatnI}2{a4dhi-patnI} úf. a female sovereign or ruler. _
 .{adhipA}2{adhi-pA4} {As} úm. Ved. a ruler , king , sovereign. _
 .{adhipatham}1{adhi-patha4m} úind. over or across a road îS3Br. _
 .{adhipAMzula}1{adhi-pAMzula} or {-pAMsula} úmfn. being dusty above
 .; dusty. _
 .{adhipurandhri}1{adhi-purandhri} úind. towards a wife îS3is3. vi , 32.
 _
 .{adhipuruSa}1{adhi-puruSa} or {-puruSa} [îVP.] úm. the Supreme Spirit.
 _
 .{adhipUtabhRtam}1{adhi-pUta-bhRtam} úind. over the (vessel) full of purified Soma îKa1tyS3r. _
 .{adhipeSaNa}1{adhi-pe4SaNa} úmfn. serving to pound or grind upon îS3Br.
 _
 .{adhiprajam}1{adhi-prajam} úind. on procreation as a means of preserving the world (treated of in the Upanishads) îTUp. _
 .{adhipradhAv}1{adhi-pra-dhAv} û1. to approach hastily from îTBr. _
 .{adhipraSTiyuga}1{a4dhi-praSTi-yuga} ún. yoke for attaching a fourth horse laid upon the {praSTi} , or foremost of three horses (used on sacrificial occasions) îS3Br. _
 .{adhiprasU}1{adhi-pra-sU} û1. to send away from îKa1t2h. _
 .{adhibAdh}1{adhi-ûbAdh} to vex , annoy. _
 .{adhibrU}1{adhi-ûbrU} Ved. to speak in favour of (údat.) or favourably to (údat.) , intercede for. _
 .{adhibhuj}1{adhi-bhuj} û3. to enjoy. _
 .{adhibhojana}2{a4dhi-bhojana} ún. an additional gift îRV. vi , 47 , 23.
 _
 .{adhibhU}1{adhi-bhU} {Us} úm. (û {bhU}) , a master , a superior îL. _
 .{adhibhUta}2{adhi-bhUta} ún. the spiritual or fine substratum of material or gross objects
 .; the all penetrating influence of the Supreme Spirit [21,3]
 .; the Supreme Spirit itself
 .; nature
 .; (a4m) , úind. on material objects (treated of in the Upanishads) îS3Br. xiv îTUp. _
 .{adhiman}1{adhi-ûman} to esteem highly. _
 .{adhimantha}1{adhi-mantha} or {adhI-mantha} úm. " great irritation of the eyes " , severe ophthalmia. _
 .{adhimanthana}2{adhi-ma4nthana} ún. friction for producing fire îRV. iii , 29 , 1
 .; (úmfn.) , suitable for such friction (as wood) îS3Br. _
 .{adhimanthita}2{adhi-manthita} úmfn. suffering from ophthalmia. _
 .{adhimAMsa}1{adhi-mAMsa} or {-mAMsaka} úm. proud flesh or cancer

(especially in the eyes or the back part of the gums).
 .{adhimAMsArman}3{adhimAMsA7rman} ún. ophthalmic disease produced by proud flesh or cancer. _
 .{adhimAtra}1{adhi-mAtra} úmf. above measure , excessive
 .; ({am}), úind. on the subject of prosody.
 .{adhimAtrakAruNika}3{adhi-mAtra--kAruNika} úm. `"' exceedingly merciful
 "" , N. of a Maha1-bra1hman2a íBuddh. _
 .{adhimAsa}1{adhi-mAsa} úm. an additional or intercalary month. _
 .{adhimukta}1{adhi-mukta} úmf. (û {muc}), inclined , propense íBuddh.
 .; confident íb. _
 .{adhimukti}2{adhi-mukti} úf. propensity
 .; confidence. _
 .{adhimuktika}2{adhi-muktika} úm. N. of Maha1-ka11a íBuddh. _
 .{adhimuhya}1{adhi-muhya} úm. N. of S3a1kyamuni in one of his thirty-four former births. _
 .{adhiyajJa}1{adhi-yajJa} úm. the chief or principal sacrifice íBhag. , influence or agency affecting a sacrifice
 .; (úmf.) , relating to a sacrifice íMn. , ({a4m}), úind. on the subject of sacrifice íS3Br. íNir. _
 .{adhiyat}1{adhi-ûyat} to fasten íRV. i , 64 , 4: Caus. úA1. {-yAta4yate} , to reach , join íRV. vi , 6 , 4. _
 .{adhiyam}1{adhi-ûyam} (Imper. 2. úpl. {-yacchata}) to erect or stretch out over íRV. i , 85 , 11 , úA1. (úor. 3. úpl. {-ayaMsata}) to strive up to (úloc.) íRV. x , 64 , 2. _
 .{adhiyA}1{adhi-ûyA} to escape íBhat2t2. _
 .{adhiyuj}1{adhi-ûyuj} to put on , load. _
 .{adhirajju}1{a4dhi-rajju} úmf. carrying a rope , fastening , fettering íAV. _
 .{adhiratha}1{a4dhi-ratha} úmf. being upon or over a car
 .; úm. a charioteer
 .; N. of a charioteer who was a prince of An3ga and Karn2a's foster-father
 .; ({am}), ún. a cart-load íRV. _
 .{adhirathyam}2{adhi-rathyam} úind. on the high road. _
 .{adhirAj}1{adhi-rAj} {T} úm. a supreme king. _
 .{adhirAja}2{adhi-rAja4} {as} , orð {A} úm. an emperor.
 .{adhirAjarAjan}3{adhi-rAja4--rAjan} {A} úm. an emperor. _
 .{adhirAjya}2{adhi-rAjya} ún. supremacy , imperial dignity
 .; an empire
 .; N. of a country.
 .{adhirAjyabhAj}3{adhi-rAjya--bhAj} úm. possessor of imperial dignity. _
 .{adhirASTra}2{adhi-rASTra} ún. = {adhi-rAjya}. _
 .{adhirukma}1{adhi-rukma} úmf. wearing gold íRV. viii , 46 , 33. _
 .{adhiruh}1{adhi-ûruh} úcl. 1. úP. or poet. úA1. ÷to rise above , ascend , mount: Caus. {-ropayati} , to raise , place above. _
 .{adhirUDha}2{adhi-rUDha} úmf. ascended , mounted.

.{adhirUDhasamAdhiyoga}3{adhi-rUDha--samAdhi-yoga} úmf. engaged in profound meditation.
 .{adhirUDhAkarNa}3{adhirUDhA-ka4rNa} úmf. = {addhyA-loha-ka4rNa} , ÷q.v. íMaitrS.
 .; cf. {adh1loha-ka4rNa}. _
 .{adhiropaNa}2{adhi-ropaNa} ún. the act of raising or causing to mount.
 _
 .{adhiropita}2{adhi-ropita} úmf. raised , placed above. _
 .{adhiroha}2{adhi-roha} úm. ascent , mounting , overtopping
 .; (úmf.) , riding , mounted íS3is3. _
 .{adhirohaNa}2{adhi-ro4haNa} ún. act of ascending or mounting or rising above
 .; ({I}) , úf. a ladder , flight of steps íL. _
 .{adhirohin}2{adhi-rohin} úmf. rising above , ascending , &c. , ({iNI}) , úf. a ladder , flight of steps. _
 .{adhilokam}1{adhi-loka4m} úind. on the universe (treated of in the Upanishads) íS3Br. íTUp. _
 .{adhilokanAtha}2{adhi-loka-nAtha} úm. lord of the universe. _
 .{adhivac}1{adhi-ûvac} (úor. Imper. 2. úsg. {-vocA} , 2 údu. {-vocatam} , 2. úpl. {-vocata}) to speak in favour of , advocate íRV. íVS. _
 .{adhivaktR}2{adhi-vaktR4} {tA} úm. an advocate , protector , comforter íRV. íVS. _
 .{adhivacana}2{adhi-vacana} ún. an appellation , epithet. [22,1] _
 .{adhivAka}2{adhi-vAka4} úm. advocacy , protection íRV. viii , 16 , 5 íAV. _
 .{adhivad}1{adhi-ûvad} to speak , pronounce over or at íS3Br. íTBr. _
 .{adhivAda}2{adhi-vAda4} úm. offensive words íMaitrS. _
 .{adhivap}1{adhi-vap} û2. úA1. {-vapate} , to put on , fasten íRV. i , 92 , 4
 .; ÷to scatter íTS. _
 .{adhivas}1{adhi-vas}1 û4. úA1. {-vaste} , to put on or over (as clothes , &c.) íRV. x , 75 , 8. _
 .{adhivastra}2{a4dhi-vastra} úmf. clothed íRV. viii , 26 , 13. _
 .{adhivAsa}2{adhi-vAsa4}1 [íS3Br.] orð úm. or 1.
 .{adhIvAsa}3{adhI-vAsa4} [íRV. íS3Br. &c.] , {as} úm. or 1.
 .{adhIvAsas}3{adhI-vAsas} [íVait.] , {as} ún. an upper garment , mantle. _
 .{adhivas}1{adhi-vas}2 û5. to inhabit
 .; ÷to settle or perch upon. _
 .{adhivAsa}2{adhi-vAsa}2 úm. an inhabitant
 .; a neighbour
 .; one who dwells above
 .; a habitation , abode , settlement , site
 .; sitting before a person's house without taking food till he ceases to oppose or refuse a demand (commonly called `"' sitting in dharn2a1 ")

.; pertinacity.
 .{adhivAsabhUmi}3{adhi-vAsa--bhUmi} úf. a dwelling-place , settlement. _
 .{adhivAsana}2{adhi-vAsana}1 ún. causing a divinity to dwell in an image
 .; sitting in dharn2a1 (^ above). _
 .{adhivAsin}2{adhi-vAsin} úmfn. inhabiting , settled in.
 .{adhivAsitA}3{adhi-vAsi-tA} úf. settled residence. _
 .{adhyuSita}2{adhy-uSita} ^ ús.v. _
 .{adhivAjjakulAdya}1{adhivAjjya-kulA7dya} úm. N. of a country îMBh. _
 .{adhivAs}1{adhi-ûvAs} to scent , perfume. _
 .{adhivAsa}2{adhi-vAsa}3 úm. perfume , fragrance
 .; application of perfumes or fragrant cosmetics. _
 .{adhivAsana}2{adhi-vAsana}2 ún. application of perfumes , &c.
 .; the ceremony of touching a vessel containing fragrant objects (that
 have been presented to an idol)
 .; preliminary purification of an image. _
 .{adhivAsita}2{adhi-vAsita} úmfn. scented , perfumed. _
 .{adhivAhana}1{adhi-vAhana} úm. N. of a man (said to be a son of An3ga).
 _
 .{adhivikartana}1{adhi-vi-ka4rtana} ún. the act of cutting off or
 cutting asunder îRV. x , 85 , 35. _
 .{adhivikram}1{adhi-vi-ûkram} úA1. to come forth on behalf of (údat.)
 îKa1tyS3r. _
 .{adhivijJAna}1{adhi-vijJAna} ún. the highest knowledge. _
 .{adhivid}1{adhi-vid} û3. úcl. 6. úP. {-vindati} , ÷to obtain , to marry
 in addition to. _
 .{adhivinnA}2{adhi-vinnA} úf. a wife whose husband has married again
 .; a neglected or superseded wife. _
 .{adhivettavyA}2{adhi-vettavyA} úf. a wife in addition to whom it is
 proper to marry another. _
 .{adhivettR}2{adhi-vettR} {tA} úm. a husband who marries an additional
 wife. _
 .{adhivedana}2{adhi-vedana} ún. marrying an additional wife. _
 .{adhivedanIyA}2{adhi-vedanIyA} orð úf. = {-vettavyA}.
 .{adhivedanIyAvedyA}3{adhi-vedanIyA--vedyA} úf. = {-vettavyA}. _
 .{adhividyam}1{adhi-vidyam} úind. on the subject of science (treated of
 in the Upanishads) îTUp. _
 .{adhividhA}1{adhi-vi-ûdhA} to distribute or scatter over îS3Br. &c. _
 .{adhiviyat}1{adhi-vi-ûyat} Caus. {-yAtayati} , to subjoin , annex
 îKa1t2h. _
 .{adhivirAj}1{adhi-vi-ûrAj} to surpass in brightness îRV. _
 .{adhiviz}1{adhi-ûviz} Caus. {-vezayati} , to cause to sit down , to
 place upon _
 .{adhivRj}1{adhi-ûvRj} úcl. 7. P. , {-vRNa4kti} , ÷to place near or over
 (the fire) îS3Br. _
 .{adhivRt}1{adhi-ûvRt} (úPot. 3.pl. {-vavRtyuH}) to move or pass along
 or over (úloc.) îRV. x , 27 , 6. Caus. úid. îTBr. _

.{adhivRdh}1{adhi-ûvRdh} úP. (úSubj. {-vardhat}) to refresh , gladden
 îRV. vi , 38 , 3
 .; úA1. {-va4rdhate} , ÷to prosper through or by (úloc.) îRV. ix , 75 ,
 1. _
 .{adhivedam}1{adhi-veda4m} úind. concerning the Veda îS3Br. xiv. _
 .{adhivelam}1{adhi-velam} úind. on the shore îS3is3. iii , 71. [22,2] _
 .{adhivye}1{adhi-ûvye} to envelop. _
 .{adhivIta}2{adhi-vIta} úmfn. wrapped up , enveloped in. _
 .{adhizasta}1{adhi-zasta} úmfn. (û {zaMs}) , (= {abhizasta}) ,
 notorious îMBh. xiii , 3139. _
 .{adhizI}1{adhi-ûzI} to lie down upon , to lie upon , to sleep upon
 (úloc. , but generally úacc.) _
 .{adhizaya}2{adhi-zaya} úm. addition , anything added or given extra
 îLa1t2y. _
 .{adhizayana}2{adhi-zayana} úmfn. lying on , sleeping on. _
 .{adhizayita}2{adhi-zayita} úmfn. recumbent upon
 .; used for lying or sleeping upon. _
 .{adhizri}1{adhi-ûzri} (Ved. Inf. {a4dhi-zrayitavai4} îS3Br.) to put in
 the fire
 .; ÷to spread over îAV. _
 .{adhizraya}2{adhi-zraya} úm. a receptacle. _
 .{adhizrayaNa}2{adhi-zrayaNa} ún. the act or ceremony of putting on the
 fire
 .; ({I}) , úf. a fire-place , oven. _
 .{adhizrayaNiYa}2{adhi-zrayaNiYa} úmfn. relating to or connected with
 the Adhi-s3rayan2a. _
 .{adhizrita}2{adhi-zrita} úmfn. put on the fire (as a pot)
 .; resided in , dwelt in
 .; occupied by. _
 .{adhiSu}1{adhi-Su} (û3. {su}) , to extract or prepare the Soma juice
 îRV. ix , 91 , 2. _
 .{adhiSavaNa}2{adhi-Sa4vaNa} ún. (generally used in the dual) ,
 hand-press for extracting and straining the Soma juice
 .; (úmfn.) , used for extracting and straining the Soma juice. _
 .{adhiSavaNya}2{adhi-SavaNya4} (6) , úm. údu. the two parts of the
 hand-press for extracting and straining the Soma juice îRV. i , 28 , 2.
 _
 .{adhiSkand}1{adhi-Skand} (û {skand}) , (úaor.3.sg. {-Ska4n}) to cover
 in copulation îRV. x , 61 , 7 îAV. _
 .{adhiSkanna}2{a4dhi-Skanna} úf. (a cow) covered (by the bull) îTS. _
 .{adhiSThA}1{adhi-SThA} (û {sthA}) , to stand upon , depend upon to
 inhabit abide to stand over
 .; ÷to superintend , govern
 .; ÷to step over or across
 .; ÷to overcome to ascend , mount
 .; ÷to attain , arrive at. _

.{adhiSThAtR}2{adhi-SThAtR4} úmfn. superintending , presiding governing , tutelary , ({A}), úm. a ruler , the Supreme Ruler (or Providence personified and identified with one or other of the Hindu1 gods) ; a chief
.; a protector. _
.{adhiSThAna}2{adhi-SThA4na} ún. standing by , being at hand , approach
.; standing or resting upon
.; a basis , base
.; the standing-place of the warrior upon the car îSa1mavBr.
.; a position , site , residence , abode , seat
.; a settlement , town , standing over
.; government , authority , power
.; a precedent , rule
.; a benediction îBuddh.
.{adhiSThAnadeha}3{adhi-SThA4na--deha} orð ún. the intermediate body which serves to clothe and support the departed spirit during its several residences in the Pitr2i-loka or world of spirits (also called the Preta-s3ari1ra).
.{adhiSThAnazar1ra}3{adhi-SThA4na--zar1ra} ún. the intermediate body which serves to clothe and support the departed spirit during its several residences in the Pitr2i-loka or world of spirits (also called the Preta-s3ari1ra). _
.{adhiSThAyaka}2{adhi-SThAyaka} úmfn. governing , superintending , guarding. _
.{adhiSThita}2{adhi-SThita} úmfn. settled
.; inhabited
.; superintended
.; regulated
.; appointed
.; superintending. _
.{adhiSTheya}2{adhi-STheya} úmfn. to be superintended or governed. _
.{adhiSvan}1{adhi-Svan} (û {svan}), to roar along or over (3. úsg. úaor. úPass. in the sense of úP. {adhiSva4Ni}) îRV. ix , 66 , 9. _
.{adhisaMvas}1{adhi-saM-vas} ú5. (3.pl. {va4sante}) to dwell or reside together îTS. (quoted in îTBr.) _
.{adhisaMvRt}1{adhi-saM-ûvRt} (úimpf. {sa4m-avar-tatA7dhi}) to originate from îRV. x , 129 , 4. _
.{adhisaMdhA}1{adhi-saM-ûdhA} (perf. 3. úpl. {-dadhu4H}) to put or join together îRV. iii , 3 , 3. _
.{adhisRp}1{adhi-ûsRp} to glide along îS3a1n3khS3r. _
.{adhistri}1{adhi-stri} úind. concerning a woman or a wife îPa1n2. 2-1 , 6 îSch. _
.{adhistrI}2{adhi-strI} úf. a superior woman îHariv. _
.{adhispardh}1{adhi-ûspardh} (3. úpl. p. {-spa4rdhante} and perf. {-paspRdhre}) to compete for an aim , strive at (úloc.) îRV. _
.{adhispRz}1{adhi-ûspRz} to touch lightly or slightly îS3Br.: Caus.

(úPot. {-sparza4yet}) to cause to reach to , to extend to îTS. _
.{adhisru}1{adhi-ûsru} to trickle or drop off îS3Br. _
.{adhihari}1{adhi-hari} úind. concerning Hari îPa1n2. 2-1 , 6 îSch. [22,3] _
.{adhihasti}1{adhi-hasti} úind. on an elephant îRagh. _
.{adhihu}1{adhi-ûhu} (úimpf. 3. úpl. {-a4juhvata}) to make an oblation upon or over îRV. i , 51 , 5. _
.{adhihR}1{adhi-ûhR} to procure , furnish. _
.{adhI}1{adhI7} (û {i}), {adhy-e4ti} , or {a4dhy-eti} (exceptionally {adhI7yati}) îRV. x , 32 , 3) , to turn the mind towards , observe , understand îRV. and îAV.
.; chiefly Ved. (with úgen. [cf. îPa1n2. 2-3 , 72] or úacc.) ÷to mind , remember , care for , long for îRV. &c.
.; ÷to know , know by heart îTS. îS3Br. îUp. &c.
.; ÷to go over , study îMBh. iii , 13689
.; ÷to learn from (a teacher's mouth , úabl.) îMBh. iii , 10713
.; ÷to declare , teach îS3Br. x îUp.: úA1. {adhI7te4} or (more rarely) {adhI7yate} (îMn. iv , 125
.; úPot. 3. úpl. {adhI7yIran} îKaus3. îMn. x , 1) ÷to study , learn by heart , read , recite: Caus. {adhy-Apayati} (úaor. {-Apipat} îPa1n2. 2-4 , 51) to cause to read or study , teach , instruct: Caus. úDesid. {adhy-Apipa-yiSati} , to be desirous of teaching îPa1n2. 2-4 , 51: úDesid. {adhI7SiSati} , to be desirous of studying îPa1n2. 8-3 , 61 îSch. _
.{adhIta}2{adhI7ta} úmfn. attained
.; studied , read
.; well read , learned.
.{adhItaveda}3{adhI7ta--ve4da} úm. one who has studied the Vedas or whose studies are finished îS3Br. xiv. _
.{adhIti}2{a4dhI9ti} úf. perusal , study îTA1r.
.; desire , recollection îRV. ii , 4 , 8 îAV. _
.{adhItin}2{adhI7tin} úmfn. well read , proficient , (úg. {iSTA7di} , ^q.v.) &c.
.; occupied with the study of the Vedas îKum. _
.{adhItya}2{adhI7tya} úind. p. having gone over , having studied. _
.{adhIyat}2{adhI4yat} úmfn. remembering , proficient. _
.{adhIyAna}2{adhI7yAna4} úmfn. reading , studying
.; úm. a student
.; one who goes over the Veda either as a student or a teacher. _
.{adhyayana}2{adhy-ayana} ún. reading , studying , especially the Vedas (one of the six duties of a Bra1hman) ,
.{adhyayanatapasI}3{adhy-ayana--tapasI} ún. údu. study and penance.
.{adhyayanapuNya}3{adhy-ayana--puNya} ún. religious merit acquired by studying. _
.{adhyayanIya}2{adhy-ayanIya} úmfn. fit to be read or studied. _
.{adhyApaka}2{adhy-Apaka} úmfn. a teacher (especially of sacred

knowledge).

.{adhyApakodita}3{adhyApako7dita} úm. styled a teacher. _
. {adhyApana}2{adhy-Apana} ún. instruction , lecturing. _
. {adhyApayitR}2{adhy-ApayitR} {tA} úm. a teacher îRPralt. _
. {adhyApita}2{adhy-Apita} úmfn. instructed îMn. îKum. iii , 6. _
. {adhyApya}2{adhy-Apya} úmfn. fit or proper to be instructed. _
. {adhyAya}2{adhy-Aya} úm. a lesson , lecture , chapter
.; reading
.; proper time for reading or for a lesson
.; úifc. a reader (¯ {vedA7dhyAya}) îPa1n2. 3-2 , 1 îSch.
. {adhyAyazatapATha}3{adhy-Aya--zata-pATha} úm. `` Index of One Hundred Chapters '' , N. of úúwk. _
. {adhyAyin}2{adhy-Ayin} úmfn. engaged in reading , a student. _
. {adhyetavya}2{adhy-etavya} orð úmfn. to be read.
. {adhyetavyaeya}3{adhy-etavya--eya} úmfn. to be read. _
. {adhyetR}2{adhy-etR} {tA} úm. a student , reader. _
. {adhyeSyamANa}2{adhy-eSyamANa} úmf({A})n. (úfut. p.) intending to study , about to read îMn. _
. {adhIkAra}1{adhI-kAra} (= {adhi-kAra}) , úm. superintendence over (úloc.) îMn. xi , 63
.; authorization , capability îMBh. _
. {adhIkS}1{adhI7kS} (û {IkS}) , to expect. _
. {adhIna}1{adhIna} úmfn. (fr. {adhi}) , úifc. resting on or in , situated
.; depending on , subject to , subservient to.
. {adhInatA}3{adhIna--tA} úf. orð subjection , dependence.
. {adhInatva}3{adhIna--tva} ún. subjection , dependence. _
. {adhImantha}1{adhI-mantha} = {adhi-mantha} ¯ q.v. _
. {adhIra}1{a4-dhIra} úmfn. imprudent îRV. i , 179 , 4 îAV.
.; not fixed , movable
.; confused
.; deficient in calm self-command
.; excitable
.; capricious
.; querulous
.; weak-minded , foolish
.; ({A}) , úf. lightning
.; a capricious or bellicose mistress.
. {adhIratA}3{a4-dhIra--tA} úf. want of confidence. _
. {adhIlohakarNa}1{adhIloha-ka4rNa} úmfn. = {addhyAloha-ka4rna} , ¯ q.v. îTS. _
. {adhIvAsa}1{adhI-vAsa4} = 1. {adhi-vAsa4} , q .v. _
. {adhIvAsas}2{adhI-vAsas}2 úind. over the garment îKa1tyS3r. _
. {adhIza}1{adhI7za} úm. a lord or master over (others). _
. {adhIzvara}2{adhI7zvara} úm. a supreme lord or king , an emperor
.; an Arhat îJain. _

.{adhISTa}1{adhI7STa} úmfn. (û3. {iS}) , solicited , asked for instruction (as a teacher) îPa1n2.
.; ({as}? or {am}) , úm. ún. instruction given by a teacher solicited for it îPa1n2. îSch. _
. {adhyeSaNa}2{adhy-eSaNa} {am} , {A} úmf. solicitation , asking for instruction. _
. {adhunA}1{adhunA4} úind. at this time , now. [23,1] _
. {adhunAtana}2{adhunAta4na} úmf({I})n. belonging to or extending over the present time îS3Br. _
. {adhura}1{a-dhura} úmfn. not laden. _
. {adhUmaka}1{a-dhUmaka} úmfn. smokeless. _
. {adhRta}1{a4-dhRta} úmfn. not held , unrestrained , uncontrolled
.; unquiet , restless îTS.
.; úm. N. of Vishn2u. _
. {adhRti}2{a4-dhRti} úf. want of firmness or fortitude
.; laxity , absence of control or restraint
.; incontinence
.; (úmfn.) , unsteady. _
. {adhRSTa}1{a4-dhRSTa} úmfn. (û {dhRS}) , not bold , modest
.; not overcome , invincible , irresistible. _
. {adhRSya}2{a-dhRSya} úmfn. unassailable , invincible
.; unapproachable
.; proud
.; ({A}) , úf. N. of a river. _
. {adhenu}1{a4-dhenu} úmfn. yielding no milk îRV. i , 117 , 20 îAV.
.; not nourishing îRV. x , 71 , 5. _
. {adhairya}1{a-dhairya} ún. want of self-command
.; excitement
.; excitability
.; (úmfn.) , without self-command
.; excitable. _
. {adhyaMsa}1{adhy-aMsa} úmfn. being on the shoulder îA1s3vGr2. _
. {adhyakta}1{adhy-akta} úmfn. (û {aJ}) , equipped , prepared. _
. {adhyakSa}1{a4dhy-akSa} úmf({A})n. perceptible to the senses , observable
.; exercising supervision
.; úm. an eye-witness
.; an inspector , superintendent
.; the plant Mimusops Kauki ({kSIriKA}). _
. {adhyakSaram}1{adhy-akSaram} úind. on the subject of syllables
.; above all syllables (as the mystic {om}). _
. {adhyagni}1{adhy-agni} úind. over or by the nuptial fire (property given to the bride).
. {adhyagnIkRta}3{adhyagnI-kRta} ún. property given to the wife at the wedding.
. {adhyagnyupAgata}3{adhyagny-upAgata} ún. property received by a wife at

the wedding. _
 .{adhyaJc}1{adhy-aJc} {aG} , {IcI} , {ak} , tending upwards , eminent
 , superior îPa1n2. 6-2 , 53. _
 .{adhyaNDA}1{adhy-aNDA} úf. the plants Carpopogon Pruriens (cowage) and
 Flacourtia Cataphracta. _
 .{adhyadhikSepa}1{adhy-adhikSepa} úm. excessive censure îYa1jn5. iii ,
 228
 .; gross abuse. _
 .{adhyadhIna}1{adhy-adhIna} úmfn. completely subject to or dependent on
 (as a slave) îMn. _
 .{adhyantena}1{adhy-ante4na} úind. close to îS3Br. _
 .{adhyapavic}1{adhy-apa-ûvic} {-vina4kti} , to put into by singling out
 from îS3Br. _
 .{adhyayana}1{adhy-ayana} &c. ^ {adhI7}. _
 .{adhyardha}1{adhy-ardha} úmf({A})n. ``" having an additional half "" ,
 one and a half.
 .{adhyardhakaMsa}3{adhy-ardha--kaMsa} úm. ún. one and a half kan6sa
 .; (mf({I})n.) , amounting to or worth one and a half kan6sa.
 .{adhyardhakAkiNIka}3{adhy-ardha--kAkiNIka} úmfn. amounting to or worth
 one and a half ka1kin2i1.
 .{adhyardhakArSAPAAna}3{adhy-ardha--kArSAPAAna} orð úmfn. amounting to or
 worth one and a half {kArSAPAAna} .
 .{adhyardhakArSAPANika}3{adhy-ardha--kArSAPANika} úmfn. amounting to or
 worth one and a half {kArSAPAAna} .
 .{adhyardhakhArIka}3{adhy-ardha--khArIka} úmfn. amounting to or worth
 one and a half kha1ri1.
 .{adhyardhapaNya}3{adhy-ardha--paNya} úmfn. amounting to or worth one
 and a half pan2a.
 .{adhyardhapAdya}3{adhy-ardha--pAdya} úmfn. amounting to one foot and a
 half.
 .{adhyardhapratika}3{adhy-ardha--pratika} úmfn. amounting to one and a
 half ka1rsha1pan2a.
 .{adhyardhamASya}3{adhy-ardha--mASya} úmfn. amounting to or worth one
 and a half ma1sha.
 .{adhyardhaviMsatikIna}3{adhy-ardha--viMsatikIna} úmfn. amounting to or
 worth one and a half score or thirty.
 .{adhyardhazata}3{adhy-ardha--zata} orð úmfn. amounting to or bought
 with one hundred and fifty.
 .{adhyardhazatyA}3{adhy-ardha--zatyA} úmfn. amounting to or bought with
 one hundred and fifty.
 .{adhyardhazatamaNa}3{adhy-ardha--zatamaNa} orð úmfn. amounting to or
 worth one and a half s3atama1na.
 .{adhyardhazAtamaNa}3{adhy-ardha--zAtamaNa} úmfn. amounting to or worth
 one and a half s3atama1na.
 .{adhyardhazANa}3{adhy-ardha--zANa} orð úmfn. amounting to or worth one
 and a half s3a1n2a.

.{adhyardhazANya}3{adhy-ardha--zANya} úmfn. amounting to or worth one
 and a half s3a1n2a.
 .{adhyardhazUrpa}3{adhy-ardha--zUrpa} úmfn. amounting to or worth one
 and a half s3u1rpa.
 .{adhyardhasahasra}3{adhy-ardha--sahasra} orð úmfn. amounting to or
 worth one thousand five hundred.
 .{adhyardhasAhasra}3{adhy-ardha--sAhasra} úmfn. amounting to or worth
 one thousand five hundred.
 .{adhyardhasuvarNa}3{adhy-ardha--suvarNa} orð úmfn. amounting to or
 worth one and a half suvarna6a.
 .{adhyardhasauvarnika}3{adhy-ardha--sauvarnika} úmfn. amounting to or
 worth one and a half suvarna6a. _
 .{adhyardhaka}2{adhy-ardhaka} úmfn. amounting to or worth one and a
 half. _
 .{adhyarbuda}1{adhy-arbuda} or {-arvuda} ún. a congenital tumour ,
 goitre. _
 .{adhyavarah}1{adhy-ava-ûrah} to step downwards upon îTBr. _
 .{adhyavaso}1{adhy-ava-ûso} úcl. 4. úP. {-syati} , ÷to undertake ,
 attempt , accomplish
 .; ÷to determine , consider , ascertain. [23,2]
 .{adhyavasAna}3{adhy-ava-sAna} ún. attempt , effort , exertion
 .; energy , perseverance
 .; determining
 .; (in rhetoric) concise and forcible language. _
 .{adhyavasAya}2{adhy-ava-sAya} {as} , ni. úid.
 .; (in phil.) mental effort , apprehension.
 .{adhyavasAyayukta}3{adhy-ava-sAya--yukta} úmfn. resolute. _
 .{adhyavasAyita}2{adhy-ava-sAyita} úmfn. attempted. _
 .{adhyavasAyin}2{adhy-ava-sAyin} úmfn. resolute. _
 .{adhyavasita}2{adhy-ava-sita} úmfn. ascertained , determined ,
 apprehended. _
 .{adhyavasiti}2{adhy-ava-siti} úf. exertion , effort. _
 .{adhyavahan}1{adhy-ava-ûhan} to thrash upon îTBr. _
 .{adhyavahanana}2{adhy-avaha4nana} úmfn. serving as an implement on
 which anything is thrashed îS3Br. _
 .{adhyazana}1{adhy-azana} ún. eating too soon after a meal (before the
 last meal is digested). _
 .{adhyas}1{adhy-as} ú2. to throw or place over or upon
 .; (in phil.) ÷to attribute or impute wrongly. _
 .{adhyasta}2{adhy-asta} úmfn. placed over
 .; disguised
 .; supposed. _
 .{adhyAsa}2{adhy-Asa} úm. ^ ús.v. _
 .{adhyastha}1{adhy-astha4} ún. the upper part of a bone îTS. _
 .{adhyasthi}2{adhy-asthi} {i} ún. a bone growing over another îSus3r. _
 .{adhyah}1{adhy-ûah} perf. {-Aha} , to speak on behalf of (údat.) îAV.

i , 16 , 2. _
 .{adhyAkram}1{adhy-A-ûkram} to attack
 .; ÷to choose îS3a1k. _
 .{adhyAgam}1{adhy-A-ûgam} to meet with. _
 .{adhyAcar}1{adhy-A-ûcar} -to use îMn. &c. _
 .{adhyANDA}1{a4dhy-ANDA} úf. = {adhy-aNDA} îS3Br. _
 .{adhyAtma}1{adhy-Atma} ún. the Supreme Spirit
 .; (úmfñ.) , own , belonging to self
 .; ({a4m}) , úind. concerning self or individual personality.
 .{adhyAtmacetas}3{adhy-Atma--cetas} úm. one who meditates on the Supreme Spirit.
 .{adhyAtmajJAna}3{adhy-Atma--jJAna} ún. knowledge of the Supreme Spirit or of {Atman}.
 .{adhyAtmadRz}3{adhy-Atma--dRz} úmfñ. knowing the Supreme Spirit.
 .{adhyAtmarati}3{adhy-Atma--rati} úm. a man delighting in the contemplation of the Supreme Spirit.
 .{adhyAtmarAmAyaNa}3{adhy-Atma--rAmAyaNa} ún. a Ra1ma1yana , in which Ra1ma is identified with the universal spirit (it forms part of the Brahma1n2d2a-Pura1n2a).
 .{adhyAtmaavid}3{adhy-Atma--vid} úmfñ. = {-dRz}.
 .{adhyAtmavidyA}3{adhy-Atma--vidyA} úf. = {-jJana}.
 .{adhyAtmazAstra}3{adhy-Atma--zAstra} ún. N. of úúwk.
 .{adhyAtmottarakANDa}3{adhy-Atmo7ttarakANDa} ún. the last book of the Adhya1tma-ra1ma1yan2a. _
 .{adhyAtmika}2{adhy-Atmika} or better
 .{AdhyAtmika}3{AdhyAtmika} úmf({I})n. relating to the soul or the Supreme Spirit. _
 .{adhyAdhA}1{adhy-A-ûdhA} to place upon. _
 .{adhyApaka}1{adhy-Apaka} &c. - {adhI7}. _
 .{adhyAbhR}1{adhy-A-ûbhR} (úimpf. {a4dhy-A7bharat}) to bring near from îVS. _
 .{adhyAruh}1{adhy-A-ûruh} to ascend up on high , mount: Caus. {ropayati} , to cause to mount. _
 .{adhyArUDha}2{adhy-ArUDha} úmfñ. mounted up , ascended
 .; above , superior to (úinstr.)
 .; below , inferior to (úabl.) _
 .{adhyAropa}2{adhy-Aropa} úm. (in Veda1nta phil.) wrong attribution , erroneous transferring of a statement from one thing to another. _
 .{adhyAropaNa}2{adhy-AropaNa} {am} , {A} ún. úf. úiid. _
 .{adhyAropita}2{adhy-Aropita} úmfñ. (in Veda1nta phil.) erroneously transferred from one thing to another. _
 .{adhyAvap}1{adhy-A-vap} û2. {-A4-vapati} , to scatter upon îS3Br. _
 .{adhyAvApa}2{adhy-A-vApa} úm. the act of sowing or scattering upon îKa1tyS3r. _
 .{adhyAvas}1{adhy-A-vas} û5. to inhabit , dwell in (úacc. or úloc.) _
 .{adhyAvAhanika}1{adhy-A-vAhanika} ún. that part of a wife's property

which , she receives when led in procession from her father's to her husband's house. _
 .{adhyAs}1{adhy-ûAs} to sit down or lie down upon , to settle upon
 .; ÷to occupy as one's seat or habitation
 .; ÷to get into , enter upon
 .; ÷to be directed to or upon
 .; ÷to affect , concern
 .; ÷to preside over , influence , rule
 .; ÷to cohabit with: Caus. úP. {adhy-Asayati} , to cause to sit down îBhat2t2.: úDesid. (p. {adhyAsisiSamANa}) to be about to rise up to (úacc.) îBhat2t2. _
 .{adhyAsana}2{adhy-Asana} ún. act of sitting down upon îL.
 .; presiding over îL.
 .; a seat , settlement îBhP. [23,3]
 .{adhyAsita}3{adhy-Asita} úmfñ. seated down upon
 .; seated in a presidential chair
 .; settled , inhabited
 .; ({am}) , ún. sitting upon îRagh. ii , 52. _
 .{adhyAsin}2{adhy-Asin} úmfñ. sitting down or seated upon. _
 .{adhyAsIna}2{adhy-AsIna} úmfñ. seated upon. _
 .{adhyAsa}1{adhy-Asa} úm. (û2. {as}) , imposing (as of a foot) îYa1jn5.
 .; (in phil.) = {adhy-Aropa}
 .; an appendage îRPra1t. _
 .{adhyAsaJj}1{adhy-A-ûsaJj} (1. úsg. {-sajAmi}) to hang up , suspend îAV. xiv , 2 , 48. _
 .{adhyAsad}1{adhy-A-ûsad} to sit upon (úacc.) îKaus3.: Caus. (1. úsg. {a4dhy-A4-sAdayAmi}) to set upon (úloc.) îTBr. _
 .{adhyAharaNa}1{adhy-A-haraNa} ún. (û {hR}) , act of supplying (elliptical language)
 .; supplement
 .; act of inferring , inference. _
 .{adhyAharaNIya}2{adhy-AharaNIya} orð úmfñ. to be supplied
 .{adhyAharaNIyaAhartavya}3{adhy-AharaNIya--Ahartavya} úmfñ. to be supplied
 .; ÷to be inferred. _
 .{adhyAhAra}2{adhy-AhAra} úm. act of supplying (elliptical language) îPa1n2. 6-1 , 139 , &c. _
 .{adhyAhRta}2{adhy-AhRta} úmfñ. supplied , argued. _
 .{adhyutthA}1{adhy-ut-thA} (û {sthA}) , to turn away from îPBr. _
 .{adhyuddhi}1{adhy-ud-dhi} úf. - {a4dhy-UdhnI}. _
 .{adhyuddhR}1{adhy-ud-dhR} (û {hR}) , (Imper. 2. úsg. {a4dhy-u4d-dhara}) to draw (water) from îAV. xii , 3 , 36. _
 .{adhyudbhR}1{adhy-ud-ûbhR} to take or carry away from îAV. _
 .{adhyuSita}1{adhy-uSita} úmfñ. 1. (û2. {vas}) , ({øte}) , úloc. úind. at daybreak îMBh.
 .; 2. (û5. {vas}) inhabited

.; occupied. _
 .{adhyuSTa}1{adhy-uSTa} úmfn. (invented as the Sanskr2it representative of the Pra1kr2it ¶{addhuTTha} , which is derived from {ardha-caturtha}) , three and a half.
 .{adhyuSTavalaya}3{adhy-uSTa--valaya} úm. forming a ring coiled up three and a half times (as a snake). _
 .{adhyuSTra}1{adhy-uSTra} úm. a conveyance drawn by camels. _
 .{adhyUDha}1{adhy-UDha} úmfn. (û {vah}) , raised , exalted
 .; affluent
 .; abundant
 .; úm. the son of a woman pregnant before marriage [cf. 1. {saho7Dha}]
 .; S3iva
 .; ({A}) úf. a wife whose husband has married an additional wife.
 .{adhyUDhaja}3{adhy-UDha--ja} úm. the son of a woman pregnant before marriage. _
 .{adhyUdhnI}1{a4dhy-UdhnI} úf. (fr. {Udhan}) [îMaitrS. îKa1tyS3r.] or {adhy-ud-dhi} úf. (û {dha}) [îA1pS3r.] , a tubular vessel above the udder , or above the scrotum. _
 .{adhyUSivas}1{adhy-USivas} {An} , {uSI} , {at} (perf. p. û5. {vas}) , one who has dwelt in îPa1n2. 3-2 , 108 îSch. _
 .{adhyUh}1{adhy-Uh} û1. to lay on , overlay
 .; ÷to place upon , to raise above. _
 .{adhyUhana}2{adhy-Uhana} úm. putting on a layer (of ashes). _
 .{adhyRdh}1{adhy-ûRdh} to expand îS3Br. xiv. _
 .{adhyetavya}1{adhy-etavya} &c. ^ {adhi}. _
 .{adhyedh}1{adhy-ûedh} to increase , prosper. _
 .{adhyeSaNa}1{adhy-eSaNa} ^ {adhI7STa}. _
 .{adhri}1{a4-dhri} úmfn. (û {dhR}) , unrestrained , irresistible îAV. v , 20 , 10.
 .{adhriGu}3{a4-dhri--gu} ({a4dhri-}) , úmfn. (úm. úpl. {Avas}) , irresistible îRV. , ({us}) , úm. N. of a heavenly killer of victims îRV.
 .; N. of a formula concluding with an invocation of Agni îS3Br. &c.
 .{adhrija}3{a4-dhri--ja} ({adhri4-}) , úmfn. irresistible îRV. v , 7 , 10.
 .{adhripuSpalikA}3{a4-dhri--puSpalikA} úf. a species of the îPa1n2. plant , Piper Betel. _
 .{adhriyamANa}2{a-dhriyamANa} úmfn. (pr. úPass. p. û {dhri}) , not held
 .; not to be got hold of , not forthcoming , not surviving or existing , dead , (úg. {cArv-Adi} , ^ q.v.) _
 .{adhruva}1{a-dhruva} úmf({A}) úm. not fixed , not permanent
 .; uncertain , doubtful
 .; separable. _
 .{adhruSa}1{adhruSa} úm. (etymology doubtful) , quinsy , sore throat , Susr. _
 .{adhvan}1{a4dhvan} {A} úm. a road , way , orbit

.; a journey , course
 .; distance
 .; time îBuddh. and îJain.
 .; means , method , resource
 .; the zodiac (?) , sky , air îL.
 .; a place
 .; a recension of the Vedas and the school upholding it
 .; assault (?)
 .; úifc. {adhva} , {as}. [24,1] _
 .{adhva}2{adhva} (in úcomp. for {adhvan}).
 .{adhvaga}3{adhva--ga4} úmf({A})n. road-going , travelling
 .; úm. a traveller
 .; a camel , a mule
 .; ({A}) , úf. the river Ganges.
 .{adhvagaT}3{adhva--ga4t} úm. a traveller îAV. xiii , 1 , 36.
 .{adhvagatyanta}3{adhva--gaty-anta} orð úm. measure of length applicable to roads.
 .{adhvagantavya}3{adhva--gantavya} úm. measure of length applicable to roads.
 .{adhvagabhogya}3{adhva--ga-bhogya} úm. `'' traveller's delight '' , the tree Spondias Mangifera.
 .{adhvagamana}3{adhva--gamana} úm. act of travelling.
 .{adhvagAmin}3{adhva--gAmin} úmfn. wayfaring.
 .{adhvajA}3{adhva--jA} úf. the plant Svarn2uli1.
 .{adhvapati}3{adhva--pati} úm. lord of the roads îVS.
 .{adhvaratha}3{adhva--ratha} úm. a travelling car.
 .{adhvazalya}3{adhva--zalya} úm. the plant Achyranthes Aspera.
 .{adhvAdhipa}3{adhva7-dhipa} orð úm. an officer in charge of the public roads , police-officer îRa1jat.
 .{adhveza}3{adhve7za} úm. an officer in charge of the public roads , police-officer îRa1jat. _
 .{adhvanIna}2{adhvanIna} úm. a traveller îPa1n2. îYa1jn5. i , 111. _
 .{adhvanya}2{adhvanya} úm. úid. îPa1n2. 5-2 , 16. _
 .{adhvara}1{a-dhvara4} úmfn. (û {dhvR}) , not injuring îAV. îTS.
 .; ({a4s}) , úm. a sacrifice (especially the Soma sacrifice)
 .; N. of a Vasu
 .; of the chief of a family
 .; ({am}) , úm. sky or air îL.
 .{adhvarakarman}3{a-dhvara4--karma4n} úm. performance of the Adhvara or any act connected with it îS3Br.
 .{adhvarakalpA}3{a-dhvara4--kalpA} úf. N. of an optional sacrifice (Ka1myesht2i).
 .{adhvarakANDa}3{a-dhvara4--kANDa} úm. N. of the book in the S3atapatha-Bra1hman2a which refers to Adhvaras.
 .{adhvarakRt}3{a-dhvara4--kR4t} úm. performing an Adhvara îVS.
 .{adhvaraga}3{a-dhvara4--ga} úmfn. intended for an Adhvara.

.{adhvaradIkSamIyA}3{a-dhvara4--dIkSamIyA} úf. consecration connected with the Adhvara.
 .{adhvaradhiSNya}3{a-dhvara4--dhiSNya4} úm. a second altar at the Soma sacrifice îS3Br.
 .{adhvaraprAyazcittI}3{a-dhvara4--prAyazcittI} úf. expiation connected with the Adhvara.
 .{adhvaravat}3{a-dhvara4--vat} ({adhvara4-}), úmf. containing the word Adhvara îS3Br.
 .{adhvarazrI}3{a-dhvara4--zrI4} úmf. embellishing the Adhvara îRV.
 .{adhvarasamiSTayajus}3{a-dhvara4--samiSTa-yajus} ún. N. of an aggregate of nine libations connected with the Adhvara.
 .{adhvarastha}3{a-dhvara4--stha} orð úmf. standing at or engaged in an Adhvara.
 .{adhvareSThA}3{adhvare-SThA4} [îRV. x , 77 , 7] , úmf. standing at or engaged in an Adhvara. _
 .{adhvarIya}2{adhvarIya} úNom.P. (2. úsg. {ørIya4si} ; p. {øriya4t}) ÷to perform an Adhvara îRV. _
 .{adhvarya}2{adhvarya} úNom. úP. (p. {ørya4t}) to be engaged in an Adhvara îRV. i , 181 1. _
 .{adhvaryu}2{adhvaryu4} úm. one who institutes an Adhvara any officiating priest
 ; a priest of a particular class (as distinguished from the {hotR} , the {udgAtR} , and the {brahman} classes. The Adhvaryu priests `` had to measure the ground , to build the altar , to prepare the sacrificial vessels , to fetch wood and water , to light the fire , to bring the animal and immolate it ""
 .; whilst engaged in these duties , they had to repeat the hymns of the Yajur-veda , hence that Veda itself is also called Adhvaryu)
 .; ({adhvaryavas}) , úpl. the adherents of the Yajur-veda , ({us}) , úf. the wife of an Adhvaryu priest îPa1n2. 4-1 , 66 îSch.
 .{adhvaryukANDa}3{adhvaryu4--kANDa} ún. N. of a book of mantras or prayers intended for Adhvaryu priests.
 .{adhvaryukratu}3{adhvaryu4--kratu} úm. sacrificial act performed by the Adhvaryu îPa1n2. 2-4 , 4.
 .{adhvaryuveda}3{adhvaryu4--veda} úm. the Yajur veda. _
 .{adhvasman}1{a-dhvasma4n} úmf. unveiled îRV. _
 .{adhvAnta}1{a-dhvAnta} ún. (not positive darkness) , twilight , gloom , shade.
 .{adhvAntazAtrava}3{a-dhvAnta--zAtrava} úm. `` an enemy to shade "" , the plant Cassia Fistula or Bignonia Indica. _
 .{an}1{an}1 occasionally {ana} , (before a vowel) the substitute for 3. , 3. {a} , or {a} privative. _
 .{an}1{an}2 úcl. 2. úP. {a4niti} or {a4nati} , {ana} , {aniSyati} , {A4nIt} [îRV. x , 129 , 2] , ÷to breathe , respire , gasp
 .; ÷to live îL.
 .; ÷to move , go îL. [cf.Gk. \$ &&&7158[24 ,1] Lat. ¶{animus}]: Caus.

{Anayati}: úDesid. {aniniSati}. _
 .{ana}2{ana4} úm. breath , respiration îS3Br. îChUp.
 .{anavattva}3{ana4--vat-tva} ún. the state of being endowed with breath or life îNir. _
 .{anana}2{anana} ún. breathing , living îNir. _
 .{anaMza}1{an-aMza} or {an-aMzin} úmf. portionless , not entitled to a share in an inheritance. _
 .{anaMzumathalA}1{an-aMzumathalA} úf. the plantain (= {aMzumathalA}). _
 .{anakadundubha}1{anaka-dundubha} úm. N. of Kr2ishn2a's grandfather. _
 .{anakadundubhi}2{anaka-dundubhi} or better
 .{Anakadundubhi}3{Anakadundubhi} úm. N. of Krishna's father (Vasudeva .; said to be derived from the beating of drums at his birth). _
 .{anakasmAt}1{an-akasmAt} úind. not without a cause or an object
 .; not accidentally , not suddenly. _
 .{anakAmamAra}1{an-akAma-mAra} úmf. not killing undesiredly îAitA1r. _
 .{anakS}1{an-a4kS} (nom. {an-a4k}) , úmf. blind îRV. ii , 15 , 7. _
 .{anakSa}2{an-akSa4} úmf({A4})n. úid. îRV. ix , 73 , 6 and x , 27 , 11.
 _
 .{anakSi}2{an-akSi} ún. a bad eye îL. [24,2]
 .{anakSika}3{an-akSi4ka} úmf. eyeless îTS. _
 .{anakSara}1{an-akSara} úmf. unfit to be uttered
 .; unable to articulate a syllable. _
 .{anakSasaGgam}1{a4n-akSa-saGgam} [îMaitrS.] or {a4n-akSa-stambham} [îS3Br.] , úind. so as not to interfere with the axle-tree. _
 .{anagAra}1{an-agAra} úm. `` houseless "" , a vagrant ascetic îL. _
 .{anagArika}2{an-agArika} úf. the houseless life of such an ascetic îBuddh. _
 .{anagna}1{a4-nagna} úmf({A})n. not naked.
 .{anagnatA}3{a4-nagna--tA} ({a-nagna4-}) , úf. the not being naked îS3Br. _
 .{anagni}1{an-agni4} ({a4n-agni} îNir.) , úm. nonfire
 .; substance differing from fire
 .; absence of fire
 .; (úmf.) , requiring no fire or fire-place
 .; not maintaining a sacred fire , irreligious
 .; unmarried
 .; dispensing with fire
 .; `` having no fire in the stomach ""
 .; dyspeptic.
 .{anagnitRA}3{an-agni4--trA} ({a4n-agni-}) , úmf. not maintaining the sacred fire îRV. i , 189 , 3.
 .{anagnidagdha}3{an-agni4--dagdha} ({a4n-agni-}) , úmf. not burnt with fire
 .; not burnt on the funeral pile (but buried) îRV. x , 15 , 14
 .; ({As}) , úm. úpl. , N. of a class of manes îMn. iii , 199.

.{anagniSvAtta}3{an-agni4--SvAtta} {As} úm. úpl. úid. îL. ({agni-dagdha4} , {agni-SvAtta4}). _
 .{anagha}1{an-agma} úmf({A})n. sinless
 .; faultless
 .; uninjured
 .; handsome îL.
 .; úm. white mustard îL.
 .; N. of S3iva and others.
 .{anaghASTamI}3{anagha7STamI} úf. N. of an eighth day (spoken of in the fifty-fifth Adhya1ya of the Bhavishyottara-Pura1n2a). _
 .{anaGkuza}1{an-aGkuza} úmf. unrestrained. _
 .{anaGga}1{an-aGga4} úmf({A}) ún. bodiless , incorporeal
 .; úm. N. of Ka1ma (god of love , so called because he was made bodiless by a flash from the eye of S3iva , for having attempted to disturb his life of austerity by filling him with love for Pa1rvati1)
 .; ({am}) , ún. the ether , air , sky îL.
 .; the mind îL.
 .; that which is not the an3ga.
 .{anaGgakrIDA}3{an-aGga4--krIDA} úf. amorous play
 .; N. of a metre (of two verses , the first containing sixteen long syllables , the second thirty-two short ones).
 .{anaGgadevI}3{an-aGga4--devI} úf. N. of a queen of Kashmi1r.
 .{anaGgapAla}3{an-aGga4--pAla} úm. N. of a king's chamberlain at Kashmi1r.
 .{anaGgamejaya}3{an-aGga4--m-ejaya} ({an-aGgam-}) , úmf. not shaking the body (?) , (úg. {cArv-Adi} , ~q.v.)
 .{anaGgaraGga}3{an-aGga4--raGga} úm. N. of an erotic work.
 .{anaGgalekhA}3{an-aGga4--lekhA} úf. a love letter
 .; N. of a queen of Kashmir.
 .{anaGgazekhara}3{an-aGga4--zekhara} úm. N. of a metre (of four verses , each containing fifteen iambi).
 .{anaGgasenA}3{an-aGga4--senA} úf. N. of a dramatic personage.
 .{anaGgApIDA}3{anaGga7pIDA} úm. N. of a king of Kashmi1r.
 .{anaGgAsuhRd}3{anaGga7suhRd} úm. `'" Ka1ma's enemy "' , S3iva. _
 .{anaGgaka}2{an-aGgaka} úm. the mind îL. _
 .{anaGguri}1{an-aGguri4} úmf. destitute of fingers îAV. _
 .{anaccha}1{an-accha} úmf. unclear , turbid. _
 .{anajakA}1{an-ajakA} or {an-ajikA} úf. a miserable little goat îPa1n2. 7-3 , 47. _
 .{anaJjana}1{an-aJjana} úmf. free from collyrium or pigment or paint , ({am}) , ún. the sky , atmosphere îL. _
 .{anaDuh}1{anaD-u4h} {DvA4n} úm. (fr. {a4nas} , a cart , and û {vah} , to drag) , an ox , bull
 .; the sign Taurus.
 .{anaDujjihvA}3{anaDuj-jihvA} úf. the plant Gojihva1 , Elephantopus Scaber.

.{anaDudda}3{anaDud-da} úm. donor of a bull or ox. _
 .{anaDutka}2{anaDutka} úmf. úfc. for {anaDuh} , (úg. {ura-Adi} , and úg. {RzyA7di} , ~q.v.) _
 .{anaDuha}2{anaDuha} úm. úfc. for {anaDuh} , N. of the chief of a certain Gotra (?) , (úg. {zarad-Adi} , ~q.v.) _
 .{anaDuhI}2{anaDuhI4} [îS3Br.] orð .îPa1n2. , úf. a cow.
 .{anaDvAhI}3{anaDvAhI} .îPa1n2. , úf. a cow. _
 .{anaNu}1{a4n-aNu} úmf. not minute or fine coarse îS3Br.
 .; ({us}) , úm. coarse grain , peas , &c. _
 .{anaNIyas}2{an-aNIyas} úmf. not at all minute
 .; vast , mighty îS3is3. iii , 4. _
 .{anata}1{a-nata} úmf. not bent , not bowed down
 .; not changed into a lingual consonant îRPra1t.
 .; erect
 .; stiff
 .; haughty. _
 .{anati}1{an-ati} not very - , not too - , not past -. (Words commencing with {an-ati} are so easily analysed by referring to {ati} , &c. , that few need be enumerated.)
 .{anatikrama}3{a4n-atikrama} úm. not transgressing îS3Br.
 .; moderation , propriety.
 .{anatikramaNIya}3{an-atikramaNIya} úmf. not to be avoided , not to be transgressed , inviolable.
 .{anatifRzya}3{an-atidRzya4} úmf. not transparent îS3Br.: (or = {aty-adRzya}) , quite indiscernible.
 .{anatifbhuta}3{a4n-atidbhuta} úmf. unsurpassed îRV. viii , 90 , 3. [24,3]
 .{anatineda}3{a4n-atineda} úm. not foaming over îMaitrS.
 .{anatikrta}3{a4n-atikrta} úmf. not abundant îS3Br.
 .{anatifreca}3{a4n-atifreca} ún. not abundance îMaitrS.
 .{anatifRtti}3{an-atifRtti} úf. congruity.
 .{anatifvAdhyA}3{an-atifvAdhyA7} úmf. invulnerable îAV. ix , 2 , 16.
 .{anatifantagati}3{an-atifanta-gati} úf. the sense of ``" not exceedingly "' , sense of diminutive words.
 .{anatifyaya}3{a4n-atifyaya} úm. the not going across îS3Br.
 .; (úmf.) , unperishable , unbroken.
 .{anatifyudya}3{an-atifyudya4} úmf. (= {aty-an-udya}) , quite unfit to be mentioned , far above any expression îAV. x , 7 , 28. _
 .{anadat}1{a4n-adat} úmf. not eating , not consuming îRV. iii , 1 , 6 îAV. &c. _
 .{anaddhA}1{a4n-addhA} or (with particle {u}) {a4naddho7} úind. not truly , not really , not definitely , not clearly îS3Br.
 .{anaddhApuruSa}3{a4n-addhA--puruSa4} úm. one who is not a true man , one who is of no use either to gods or men or the manes îS3Br. îAitBr. îKa1tyS3r. _
 .{anatifyatana}1{an-atifyatana} úm. a tense (either past or future) not

applicable to the current day îPa1n2. _
 .{anadhas}1{a4n-adhas} úind. not below îTBr. _
 .{anadhika}1{an-adhika} úmf. having no superior , not to be enlarged or excelled
 .; boundless
 .; perfect. _
 .{anadhikAra}1{an-adhikAra} úm. absence of authority or right or claim.
 .{anadhikAracarcA}3{an-adhikAra--carcA} úf. unjustifiable interference , intermeddling , officiousness. _
 .{anadhikArin}2{an-adhikArin} úmf. not entitled to. _
 .{anadhikRta}2{an-adhikRta} úmf. not placed at the head of , not appointed. _
 .{anadhigata}1{an-adhigata} úmf. not obtained , not acquired
 .; not studied.
 .{anadhigatamanoratha}3{an-adhigata--manoratha} úmf. one who has not obtained his wish , disappointed.
 .{anadhigatazAstra}3{an-adhigata--zAstra} úmf. unacquainted with the S3a1stras. _
 .{anadhigamya}2{an-adhigamya} orð úmf. unattainable.
 .{anadhigamanIya}3{an-adhigamanIya} úmf. unattainable. _
 .{anadhiSThAna}1{an-adhiSThAna} ún. want of superintendence. _
 .{anadhiSThita}2{an-adhiSThita} úmf. not placed over , not appointed
 .; not present. _
 .{anadhIna}1{an-adhIna} or {an-adhinaka} úmf. not subject to , independent
 .; úm. an independent carpenter who works on his own account ({kauTatakSa}). _
 .{anadhyakSa}1{an-adhyakSa} úmf. not perceptible by the senses , not observable
 .; without a superintendent. _
 .{anadhyayana}1{an-adhyayana} ún. not reading or studying , intermission of study îMn. &c. _
 .{anadhyAya}2{an-adhyAya} úm. úid.
 .; a time when there is intermission of study îMn.
 .{anadhyAyadivasa}3{an-adhyAya--divasa} úm. a vacation day , holiday. _
 .{ananaGgamejaya}1{an-anaGgamejaya} úmf. not leaving the body unshaken (?), cf. {an-aGgamejaya}. _
 .{ananukhyAti}1{an4-anukhyAti} úf. not perceiving îMaitrS. _
 .{ananujJAta}1{an-anujJAta} úmf. not agreed to , not permitted
 .; denied. _
 .{ananudhyAyin}1{a4n-anudhyAyi4n} úmf. not missing , not missing anything îAitBr.
 .; not insidious îTBr. _
 .{ananubhAvaka}1{an-anubhAvaka} úmf. unable to comprehend.
 .{ananubhAvakatA}3{an-anubhAvaka--tA} úf. non-comprehension
 .; unintelligibility. _

.{anubhASaNa}1{an-anubhASaNa} ún. ``" not repeating (for the sake of challenging) a proposition ""
 .; tacit assent. _
 .{anubhUta}1{an-anubhUta} úmf. not perceived , not experienced unknown. _
 .{anumata}1{an-anumata} úmf. not approved or honoured , not liked , disagreeable , unfit. _
 .{ananuyAja}1{an-anuyAja4} or {an-anUyAja4} [îTS.] , úmf. without a subsequent or final sacrifice. _
 .{anaduSaGgin}1{an-anuSaGgin} úmf. not attached to , indifferent to. _
 .{anaduSThAna}1{an-anuSThAna} ún. non-observance , neglect
 .; impropriety. _
 .{anaduKta}1{a4n-anU7kta} [îS3Br. xiv] or {anaduU7kti} [îKa1tyS3r.] , úmf. not recited or studied
 .; not responded to. [25,1] _
 .{anaduRta}1{an-anRta} úmf. not false , true îS3is3. vi , 39. _
 .{ananta}1{an-anta4} úmf({A})n. endless , boundless , eternal , infinite
 .; úm. N. of Vishn2u
 .; of S3esha (the snake-god)
 .; of S3esha's brother Va1suki
 .; of Kr2ishn2a
 .; of his brother Baladeva
 .; of S3iva
 .; of Rudra
 .; of one of the Vis3va-devas
 .; of the 14th Arhat , &c.
 .; the plant Sinduva1ra , Vitex Trifolia
 .; Talc
 .; the 23rd lunar asterism , S3ravan2a
 .; a silken cord (tied round the right arm at a particular festival)
 .; the letter {A}
 .; a periodic decimal fraction? ({A}) , úf. the earth
 .; the number one
 .; N. of Pa1rvati1 and of various females , the plant S3a1riva1
 .; Periploca Indica or Asclepias Pseudosarsa or Asthmatica (the root of which supplies a valuable medicine)
 .; ({am}) , ún. the sky , atmosphere
 .; Talc.
 .{anantakara}3{an-anta4--kara} úmf. rendering endless , magnifying indefinitely îPa1n2. 3-2 , 21 îR. v , 20 , 26.
 .{anantaga}3{an-anta4--ga} úmf. going or moving for ever or indefinitely îPa1n2. 3-2 , 48.
 .{anantaguNa}3{an-anta4--guNa} úmf. having boundless excellencies.
 .{anantacaturdazI}3{an-anta4--caturdazI} úf. the fourteenth lunar day (or full moon) of Bha1dra , when Ananta is worshipped.

.{anantacAritra}3{an-anta4--cAritra} úm. N. of a Bodhisattva.
 .{anantajit}3{an-anta4--jit} úm. N. of the fourteenth Jaina Arhat of the present Avasarpin2i1.
 .{anantatA}3{an-anta4--tA} ({{ananta4-}}), úf. eternity , infinity
 îS3Br. xiv.
 .{anantatAna}3{an-anta4--tAna} úmf. extensive.
 .{anantatIrtha}3{an-anta4--tIrtha} úm. N. of an author.
 .{anantatIrthakRt}3{an-anta4--tIrtha-kRt} úm. = Anantajit.
 .{anantatRtIyA}3{an-anta4--tRtIyA} úf. the third day of Bha1dra (said to be sacred to Vishn2u).
 .{anantatRtIyAvrata}3{an-anta4--tRtIyA-vrata} N. of the twentyfourth Adhya1ya of the Bhavishyottara-Pura1n2a.
 .{anantatva}3{an-anta4--tva} ún. = {-tA} , ⁻q.v.
 .{anantadRSTi}3{an-anta4--dRSTi} úm. N. of S3iva.
 .{anantadeva}3{an-anta4--deva} úm. N. of various persons , especially of a king of Kashmi1r.
 .{anantanemi}3{an-anta4--nemi} úm. N. of a king of Ma1lava , a contemporary of S3akyamuni.
 .{anantapAra}3{an-anta4--pAra} úmf. of boundless width.
 .{anantapAla}3{an-anta4--pAla} úm. N. of a warrior chief in Kashmir.
 .{anantabhaTTa}3{an-anta4--bhaTTa} úm. N. of a man.
 .{anantamati}3{an-anta4--mati} úm. N. of a Bodhisattva.
 .{anantamAyin}3{an-anta4--mAyin} úmf. endlessly illusory or delusive or deceitful.
 .{anantamula}3{an-anta4--mula} úm. the medicinal plant S3a1riva1.
 .{anantarAma}3{an-anta4--rAma} úm. N. of a man.
 .{anantarAzi}3{an-anta4--rAzi} úm. (in arithm.) an infinite quantity
 .; a periodic decimal fraction (?).
 .{anantarUpa}3{an-anta4--rUpa} úmf. having innumerable forms or shapes.
 .{anantavat}3{an-anta4--vat} úmf. etenal , infinite
 .; ({{An}}), úm. (in the Upanishads) one of Brahma1's four feet (earth , intermediate space , heaven , and ocean).
 .{anantavarman}3{an-anta4--varman} úm. N. of a king.
 .{anantavAta}3{an-anta4--vAta} úm. a disease of the head (like tetanus).
 .{anantavikramin}3{an-anta4--vikramin} úm. N. of a Bodhisattva.
 .{anantavijaya}3{an-anta4--vijaya} úm. N. of Yudhishtira's conch shell.
 .{anantavIrya}3{an-anta4--vIrya} úm. N. of the twenty-third Jaina Arhat of a future age.
 .{anantavrata}3{an-anta4--vrata} ún. ceremony or festival in honour of Ananta or Vishn2u (on the day of the full moon in Bha1dra)
 .; N. of the 102nd Adhya1ya of the Bhavishyottara-Pura1n2a.
 .{anantazakti}3{an-anta4--zakti} úmf. omnipotent , ({{is}}), úm. N. of a king.
 .{anantazayana}3{an-anta4--zayana} ún. Travancore.
 .{anantazIrSA}3{an-anta4--zIrSA} úf. N. of the snake king Va1suki's wife.

.{anantazuSma}3{an-anta4--zuSma} ({{ananta4-}}), úmf. possessing boundless strength or endlessly roaring (?) îRV. i , 64 , 10.
 .{anantAtman}3{ananta7tman} úm. the infinite spirit.
 .{anantAzrama}3{ananta7zrama}
 .{anantezvara}3{anante7zvara} &c. , names of persons unknown. _
 .{anantaka}2{anantaka} úmf. endless , boundless , eternal , infinite
 .; ({{am}}), ún. the infinite (ú.i.e. infinite space). _
 .{anantya}2{anantya} úmf. infinite , eternal , ({{am}}), ún. infinity , eternity. _
 .{anantara}1{an-antara4} úmf({A}) ún. having no interior
 .; having no interstice or interval or pause
 .; uninterrupted , unbroken
 .; continuous
 .; immediately adjoining , contiguous
 .; next of kin , &c.
 .; compact , close
 .; úm. a neighbouring rival , a rival neighbour
 .; ({{am}}), ún. contiguousness
 .; Brahma or the supreme soul (as being of one entire essence) , ({{am}})
 , únd. immediately after
 .; after
 .; afterwards.
 .{anantaraja}3{an-antara4--ja} úm. [^]" next-born "" , the son of a Kshatriya1 or Vais3ya1 mother by a father belonging to the caste immediately above the mother's îMn. x , 41.
 .{anantarajAta}3{an-antara4--jAta} úm. úid. îMn. x , 6
 .; also the son of a S3u1dra1 mother by a Vais3ya father. _
 .{anantaraya}2{a4n-antaraya} úm. non-interruption îS3Br. and îPBr. (cf. {antaraya}.) _
 .{anantarAyam}2{a4n-antarAyam} úind. without a break îS3Br. and îAitBr.
 _
 .{anantarita}2{a4n-antarita} úmf. not separated by any interstice
 .; unbroken. _
 .{anantariti}2{a4n-antariti} úf. not excluding or passing over îTS.
 îAitBr. _
 .{anantarIya}2{anantarIya} úmf. concerning or belonging to the next of kin , &c. , (úg. {gahA7di} , ⁻q.v.) _
 .{anantarhita}1{a4n-antar-hita} úmf. (û {dhA}) , not concealed , manifest
 .; not separated by a break. _
 .{ananda}1{a-nanda} úmf. joyless , cheerless
 .; ({{As}}), úm. úpl. , N. of a purgatory îUp. [25,2] _
 .{anandha}1{a4n-andha} úmf. not blind îTBr. &c. _
 .{ananna}1{a4n-anna} ún. rice or food undeserving of its name îS3Br. xiv. _
 .{ananya}1{an-anya4} úmf({A})n. no other , not another , not different

, identical
.; self
.; not having a second , unique
.; not more than one , sole
.; having no other (object) , undistracted
.; not attached or devoted to any one else îTS.
.{ananyagati}3{an-anya4--gati} úf. sole resort or resource.
.{ananyagati}3{an-anya4--gati} orð úmf. having only one (or no other) resort or resource left.
.{ananyagatika}3{an-anya4--gatika} úmf. having only one (or no other) resort or resource left.
.{ananyagAmin}3{an-anya4--gAmin} úmf. going to no other.
.{ananyaguru}3{an-anya4--guru} úm. `` having no other as a Guru "", N. of Kr2ishn2a îS3is3. i , 35.
.{ananyacitta}3{an-anya4--citta} úmf({A})n. orð giving one's undivided thought to (with úloc.)
.{ananyacetasa}3{an-anya4--cetas} úmf. giving one's undivided thought to (with úloc.)
.{ananyacodita}3{an-anya4--codita} úmf. self-impelled.
.{ananyaja}3{an-anya4--ja} úm. N. of Ka1ma or Love.
.{ananyatA}3{an-anya4--tA} úf. orð identity.
.{ananyatva}3{an-anya4--tva} ún. identity.
.{ananyadRSTi}3{an-anya4--dRSTi} úmf. gazing intently.
.{ananyadeva}3{an-anya4--deva} úmf. having no other god.
.{ananyaniSpAdya}3{an-anya4--niSpAdya} úmf. to be accomplished by no other.
.{ananyapUrvA}3{an-anya4--pUrvA} úf. a female who never belonged to another , a virgin îRagh.
.{ananyapratikriya}3{an-anya4--pratikriya} úmf. having no other means of resistance or redress.
.{ananyabhava}3{an-anya4--bhava} úmf. originating in or with no other.
.{ananyabhAva}3{an-anya4--bhAva} úmf. thinking of the only one , úi.e. of the Supreme Spirit.
.{ananyamanasa}3{an-anya4--manasa} orð úmf. exercising undivided attention.
.{ananyamanaska}3{an-anya4--manaska} orð úmf. exercising undivided attention.
.{ananyamanasa}3{an-anya4--manasa} úmf. exercising undivided attention.
.{ananyayoga}3{an-anya4--yoga} úm. not suitable to any others
.; ({am}) , úind. not in consequence of any other (word) îRPra1t.
.{ananyaviSaya}3{an-anya4--viSaya} úmf. exclusively applicable.
.{ananyaviSayAtman}3{an-anya4--viSayA7tman} úmf. having the mind fixed upon one (or the sole) object.
.{ananyavRtti}3{an-anya4--vRtti} úmf. closely attentive.
.{ananyasAdhAraNa}3{an-anya4--sAdhAraNa} úmf. not common to any one else , not belonging to any other.

.{ananyahRta}3{an-anya4--hRta} úmf. not carried off by another , safe.
.{ananyanubhava}3{an-anya4nubhava} úm. N. of the teacher of Prakal3a1tman.
.{ananyArtha}3{an-anya47rtha} úmf. not subservient to another object
.; principal.
.{ananyAzrita}3{an-anya47zrita} úmf. not having resorted to another
.; independent
.; ({am}) , ún. (in law) unencumbered property. _
.{ananyAdRza}2{an-anya4DRza} úmf({I}) ún. not like others îKatha1s. _
.{ananyaya}1{an-anya4} úm. want of connexion , (in rhetoric) comparison of an object with its own ideal , (as , `` a lady-like lady. ") _
.{ananyavita}2{an-anya4} úmf. unconnected , inconsecutive , desultory , incoherent , irrelevant , irregular
.; not attended with , destitute of. _
.{ananyavacAra}1{an-anya4vacAra} [îS3Br.] or {an-anya4vacA7ya} [îMaitrS.] , úm. or {an-anya4vacA7yana} [îS3Br.] , ún. (û {car} and û {i} with {anu} and {ava}) , not following or going after any one (in a sneaking manner). _
.{ananyAbhakta}1{an-anya4abhakta} úmf. (û {bhaj}) , not receiving a share , not interested in (úloc.) îS3Br. _
.{anapa}1{an-anya4} úmf. destitute of water îL. _
.{anapakaraNa}1{an-anya4pakaraNa} ún. (in law) non-payment , non-delivery. _
.{anapakarman}2{an-anya4pakarman} {a} ún. úid. îMn. viii , 4. _
.{anapakAra}2{an-anya4pakAra} úm. harmlessness. _
.{anapakAra}2{an-anya4pakAra} úmf. not harming , innocuous. _
.{anapakRta}2{an-anya4pakRta} úmf. unharmed
.; ({am}) , ún. no offence îMBh. _
.{anapakriya}2{an-anya4pakriya} úf. = {an-anya4pakaraNa} îMn. _
.{anapakarSa}1{an-anya4pakarSa} úm. (û {kRS}) , úm. non-degradation , superiority. _
.{anapakrama}1{an-anya4pakrama} úm. not going away. _
.{anapakramin}2{an-anya4pakramin} úmf. not departing from
.; devoted , attached to. _
.{anapakrAma}2{an-anya4pakrAma} úm. not retreating or withdrawing from îAitBr. _
.{anapakrAmuka}2{an-anya4pakrAmuka} úmf({A4}) ún. not running away îMaitrS. îPBr. _
.{anapaga}1{an-anya4apaga} [îTS.] or {an-anya4apaga} [îS3Br.] , úmf({A})n. not departing from (úabl. or in úcomp.) _
.{anapacyuta}1{an-anya4apacyuta} úmf. not falling off , holding fast (a yoke) îRV. x , 93 , 12
.; never dropping off , keeping to or faithful for ever îRV. _
.{anapajayam}1{an-anya4apajayam} úind. (û {ji}) , so that its victorious character cannot be reversed îS3Br. _
.{anapatya}1{an-anya4apatya} úmf({A})n. childless
.; ({a4m}) , ún. childlessness îRV. iii , 54 , 18.

.{anapatyatA}3{an-apatya4--tA} úf. childlessness îS3a1k. &c.
 .{anapatyavat}3{an-apatya4--vat} ({a4napatya-}), úmf. childless îAV. _
 _
 .{anapatyaka}2{anapatyaka} úmf. childless. _
 .{anapatrapa}1{an-apatrapa} úmf. shameless. [25,3] _
 .{anapadeza}1{an-apadeza} úm. an invalid argument. _
 .{anapadhRSya}1{an-apadhRSya} úind , p. not having overpowered îAitBr. _
 .{anapanihitam}1{an-apanihita4m} úind. without leaving out anything
 îS3Br. _
 .{anapayati}1{an-apayati} úind. (úloc.pr.p. û {i} with {apa}?) , ``
 before the sun makes a start "" , very early îL. _
 .{anapara}1{an-apara4} úmf. without another
 .; having no follower
 .; single , sole (as N. of Brahma) îS3Br. xiv. _
 .{anaparAddha}1{a4n-aparAddha} úmf. one who has not injured anybody
 îMBh.
 .; faultless îS3Br.
 .; ({a4m}) , úind. without injury îS3Br. xiv. _
 .{anaparAdha}2{an-aparAdha} úm. innocence , innocuousness
 .; (úmf.) , innocent , faultless
 .; free from defects.
 .{anaparAdhatva}3{an-aparAdha--tva} ún. freedom from fault. _
 .{anaparAdhin}2{anaparAdhin} úmf. innocent. _
 .{anapalASuka}1{an-apalASuka} úmf. not thirsty îPa1n2. 6-2 , 160 îSch.
 _
 .{anapavAcana}1{an-apavAcana4} úmf. impossible to be talked away or
 wished away îAV. viii , 8 , 9. _
 .{anapavRjya}1{an-apavRjya4} úmf. not to be finished (as a way
 .; `` free from objects that should be shunned as impure "" îSa1y. îRV.
 i , 146 , 3. _
 .{anapavyayat}1{a4n-apavyayat} ({apa-vy-ayat}) , úmf. unremitting îRV.
 vi , 75 , 7. _
 .{anapasara}1{an-apasara} úmf. `` having no hole to creep out of "" ,
 inexcusable , unjustifiable , úm. a usurper îMn. viii , 198. _
 .{anapasaraNa}2{an-apasaraNa4} ún. not leaving a place or withdrawing
 from it îS3Br. _
 .{anapasRz}1{a4n-apasRz} úmf. not refusing , not obstinate îAV. _
 .{anapasphur}1{a4n-apasphur} [îRV. viii , 69 , 10] or {a4n-apasphura}
 [îRV. vi , 48 , 11] , úmf.({A})n. or {a4n-apasphurat} [îRV. iv , 42 ,
 10 îAV.] , úmf. `` not withdrawing "" , not refusing to be milked (said
 of a cow). _
 .{anapahatapApman}1{a4n-apahata-pApman} úmf. (said of the Pitri2is to
 distinguish them from the Devas) not freed from evil îS3Br. _
 .{anapahanana}2{an-apahanana} ún. not repelling from îPBr. _
 .{anapAkaraNa}1{an-apA7karaNa} ún. (in law) non-payment , non-delivery.
 _

.{anapAkarman}2{an-apA7karman} {a} ún. úid. _
 .{anapAya}1{an-apA7ya} úmf. without obstacles , prosperous
 .; úm. freedom from mischief
 .; (in phil.) the state of not being abridged or deprived of (úabl.)
 .; N. of S3iva. _
 .{anapAyin}2{a4napA7yin} úmf. not going or passing away , constant in
 the same state
 .; invariable. _
 .{anapAvRt}1{a4n-apAvRt} úind. without turning away , unremittingly îRV.
 vi , 32 , 5 and x , 89 , 3. _
 .{anapAzraya}1{an-apAzraya} úmf. not dependent. _
 .{anapuMsaka}1{a-napuMsaka} ún. (in úGr.) not a neuter. _
 .{anapUpIya}1{an-apUpIya} or {an-apUpya} úmf. unfit for cakes. -
 {apUpa}. _
 .{anapekSa}1{an-ape7kSa} úmf. regardless , careless
 .; indifferent
 .; impartial
 .; irrespective of
 .; irrelevant
 .; ({A}) , úf. disregard , carelessness
 .; ({a4n-ape7kSam}) , úind. irrespectively , carelessly îS3Br.
 .{anapekSatva}3{an-ape7kSa--tva} ún. disregard
 .; irrelevance
 .; irrespectiveness
 .; ({At}) , úind. from having no reference to , since (it) has no
 reference to. _
 .{anapekSita}2{an-ape7kSita} úmf. disregarded
 .; unheeded
 .; unexpected. _
 .{anapekSin}2{an-ape7kSin} úmf. regardless of
 .; indiffererent to. _
 .{anapekSya}2{an-ape7kSya} úind. p. disregarding , irrespective of. _
 .{anapeta}1{a4n-ape7ta} úmf. not gone off , not past
 .; not separated , faithful to , possessed of. _
 .{anapoddhArya}1{an-apo7ddhArya4} úmf. of which nothing is to be taken
 off îS3Br. _
 .{anapta}1{a4n-apta} úmf. not watery îRV. ix , 16 , 3. _
 .{anapnas}1{an-apna4s} úmf. destitute of means îRV. ii , 23 , 9 , [cf.
 Lat. ¶[inops].] [26,1] _
 .{anapsaras}1{an-apsaras} {As} úf. unlike an Apsaras , unworthy of an
 Apsaras. _
 .{anaphA}1{anaphA} úf. a particular configuration of the planets. [Gk.
 \$] &&7711[26,1] _
 .{anabhijJa}1{an-abhijJa} úmf. unacquainted with , ignorant îComm. on
 îMn. ii , 125. _
 .{anabhidruh}1{a4n-abhidruh} úmf. not malicious îRV. ii , 41 , 5. _

.{anabhipreta}1{an-abhipre7ta} ún. an occurrence different from what was intended. _
 .{anabhibhUta}1{an-abhibhUta} úmf. not overcome , unsurpassed ; not beset , unobstructed. _
 .{anabhimata}1{an-abhimata} úmf. not to one's mind , disliked îHit. _
 .{anabhimAnuka}1{a4n-abhimAnuka} úmf. not having evil intentions against (úacc.) îMaitrS. îAitBr. _
 .{anabhimlAta}1{an-abhi-mlAta} úmf. unfaded.
 .{anabhimlAtavarNa}3{an-abhi-mlAta--varNa} ({a4nabhimlAta-}), úmf. of unfaded colour or brightness îRV. ii , 35 , 13. _
 .{anabhimlAna}2{an-abhimlAna} úm. `` non-fading '' , N. of the chief of a Gotra , (úg. {zivA7di} , ~ q.v.) _
 .{anabhirUpa}1{an-abhirUpa} úmf. not corresponding ; not handsome , not pleasing. _
 .{anabhilakSita}1{an-abhilakSita} úm. `` destitute of (right) marks or symbols '' , an impostor. _
 .{anabhilAhSa}1{an-abhilAhSa} úm. non-relish ; want of appetite ; want of desire. _
 .{anabhilASin}2{an-abhilASin} úmf. not desirous. _
 .{anabhivAduka}1{an-abhivAduka} úmf. not greeting îGopBr. îVait. _
 .{anabhivAdya}2{an-abhivAdya} úmf. not to be greeted. _
 .{anabhivyakta}1{an-abhivyakta} úmf. indistinct. _
 .{anabhizasta}1{an-abhizasta} [îRV. ix , 88 , 7] or {a4n-abhizasti} [îVS.] or {an-abhizastanya4} [îVS.] or {a4n-abhizastya} [îNaigh.] , úmf. blameless , faultless. _
 .{anabhiSaGga}1{an-abhiSaGga} or {an-abhiSvaGga} úm. absence of connection or attachment. _
 .{anabhisandhAna}1{an-abhisandhAna} ún. absence of design ; disinterestedness. _
 .{anabhisandhi}2{an-abhisandhi} úm. úid.
 .{anabhisandhikRta}3{an-abhisandhi--kRta} úmf. done undesignedly. _
 .{anabhisambandha}1{an-abhisambandha} úmf. unconnected ; úm. no connection. _
 .{anabhisneha}1{an-abhisneha} úmf. without affection , cold , unimpassioned îBhag. _
 .{anabhihita}1{a4n-abhihita} úmf. not named ; not fastened îS3Br. , úm. N. of the chief of a Gotra , (úg. {upakA7di} , ~ q.v.) _
 .{anabhIzu}1{an-abhIzu4} úmf. without bridles îRV. _
 .{anabhyanujJA}1{an-abhyanujJA} úf. non-permission. _
 .{anabhyavacAruka}1{a4n-abhyavacAruka} úmf({A})n. not attacking îMaitrS. _
 .{anabhyArUDha}1{a4n-abhyArUDha} úmf. not ascended , not mounted îAV. ; not attained îS3Br. _
 .{anabhyAroha}2{a4n-abhyAroha} úm. not ascending îS3Br. _

.{anabhyArohya}2{an-abhyArohya4} úmf. not to be ascended îS3Br. _
 .{anabhyAza}1{an-abhyAza} or {an-abhyAsa} úmf. not near , distant.
 .{anabhyAsamitya}3{an-abhyAsam-itya} úmf. improper to be approached îPa1n2. 6-3 , 70 îComm. _
 .{anabhyAsa}1{an-abhyAsa} úm. want of practice or skill. _
 .{anabhra}1{an-abhra} úmf({A})n. cloudless.
 .{anabhraVRSiti}3{an-abhra--vR-STi} úf. `` cloudless rain '' , any unexpected acquisition or advantage îKir. iii , 5. _
 .{anabhraka}2{an-abhraka} {As} úm. úpl. `` cloudless '' , N. of a class of divinities îBuddh. _
 .{anabhri}1{an-abhri4} úmf. not dug out with a spade (said of rain-water) îAV. _
 .{anama}1{a-nama} úm. `` one who makes no salutation to others '' , a Bra1hman îL. _
 .{anamasyu}2{a4-namasyu} úmf. not bowing îRV. x , 48 , 6. [26,2] _
 .{anamitampaca}1{an-amitam-paca} úmf. `` not cooking what has not first been measured '' , niggardly , miserly (= {mitam-paca} , ~ q.v.) _
 .{anamitra}1{an-amitra4} úmf. having no enemies îAV. ; ({a4m}) , ún. the having no enemies îAV. îVS. ; úm. N. of various persons , particularly a king of Ayodhya1. _
 .{anamIva}1{an-amIva4} úmf({A4})n. , Ved. free from disease , well , comfortable ; salubrious , salutary ; ({a4m}) , ún. good health , happy state îRV. x , 14 , 11. _
 .{anambara}1{an-ambara} úmf. wearing no clothing , naked ; úm. a Jaina mendicant ; cf. {dig-ambara}. _
 .{anaya}1{a-naya}1 úm. bad management ; bad conduct (gambling , &c.) _
 .{anaya}1{an-aya}2 úm. evil course , ill luck ; misfortune , adversity (cf. {ayA7naya} ús.v. {aya}).
 .{anayaMgata}3{anayaM-gata} úmf. fallen into misfortune. _
 .{anaraNya}1{an-araNya} úm. N. of a king of Ayodhya1 , said by some to have been Pr2ithu's father. _
 .{anarus}1{a4n-arus} úmf. not sore or wounded îS3Br. _
 .{anargala}1{an-argala} úmf. without bars or checks , free , licentious. _
 .{anargha}1{an-argha} úmf. priceless , invaluable ; úm. wrong value.
 .{anargharAghava}3{an-argha--rAghava} ún. N. of a drama (by Mura1ri , treating of Ra1ma). _
 .{anarghya}2{an-arghya} úmf. priceless , invaluable îKum. i , 59 , &c. ; not valuable îL.
 .{anarghyatva}3{an-arghya--tva} ún. pricelessness îHit. _
 .{anarjuna}1{an-arjuna} úmf. without Arjuna îMBh. _
 .{anartha}1{an-artha} úm. non-value , a worthless or useless object

.; disappointing occurrence , reverse , evil
.; nonsense
.; (úmfñ.) , worthless , useless , bad
.; unfortunate
.; having no meaning
.; having not that (but another) meaning
.; nonsensical.
.{anarthakara}3{an-artha--kara} úmfñ. doing what is useless or worthless
.; unprofitable
.; producing evil or misfortune.
.{anarthatva}3{an-artha--tva} ún. uselessness , &c.
.{anarthadarzin}3{an-artha--darzin} úmfñ. minding useless or worthless things.
.{anarthanAzin}3{an-artha--nAzin} úm. " Evil-destroyer " , S3iva.
.{anarthabuddhi}3{an-artha--buddhi} úmfñ. having a worthless intellect.
.{anarthabhAva}3{an-artha--bhAva} úmfñ. having a bad nature , malicious.
.{anarthalupta}3{an-artha--lupta} úmfñ. freed from all that is worthless.
.{anarthasaMzaya}3{an-artha--saMzaya} úm. non-risk of money or wealth. _
.{anarthaka}2{an-arthaka} úmfñ. useless , vain , worthless
.; meaningless , nonsensical. _
.{anarthya}2{an-arthya4} úmfñ. worthless , useless îS3Br. _
.{anarpaNa}1{a4n-arpaNa} ún. non-surrendering , not giving up îAV. xii , 4 , 33. _
.{anarman}1{anarma4n} úmfñ. = {an-arva4n} , -q.v. îAV. vii , 7 , 1. _
.{anarva}1{an-arva4} úmf({A4})n. or {an-arva4n} úmfñ. not to be limited , not to be obstructed , irresistible îRV. _
.{anarvaNa}2{an-arva4Na} úmfñ. úid. îRV. viii , 31 , 12
.; úm. N. of the god Pu1shan îRV. v , 51 , 11 and x , 92 , 14. _
.{anarviz}1{a4nar-viz} {T} úm. seated on the car ({a4nas}) , a driver îRV. i , 121 , 7. _
.{anarzani}1{a4n-arzani} úm. N. of a demon slain by Indra îRV. viii , 32 , 2. _
.{anarzarAti}1{a4n-arza-rAti} úmfñ. giving uninjurious things , one whose gifts do not hurt îRV. viii , 99 , 4. _
.{anarha}1{an-arha} úmf({A}) ún. or {an-arhat} úmfñ. undeserving of punishment or of reward
.; unworthy
.; inadequate , unsuitable. _
.{anarhyatA}2{anarhya-tA} úf. the not being properly estimated
.; unworthiness
.; inadequacy
.; unsuitableness. _
.{anala}1{anala} úm. (û {an}) , fire
.; the god of fire , digestive power , gastric juice
.; bile îL.

.; wind îL.
.; N. of Vasudeva
.; of a Muni
.; of one of the eight Vasus
.; of a monkey
.; of various plants (Plumbago Zeylanica and Rosea
.; Semicarpus Anacardium)
.; the letter {r}
.; the number three
.; (in astron.) the fiftieth year of Br2ihaspati's cycle
.; the third lunar mansion or Kr2ittika1 (?).
.{analada}3{anala--da} (fr. 3. {da}) , úmfñ. quenching fire (said of water) îKir.v , 25.
.{analaIpana}3{anala--dIpana} úmfñ. exciting the digestion , stomachic.
.{analaprabhA}3{anala--prabhA} úf. the plant Halicacabum Cardiospermum.
.{analapriyA}3{anala--priyA} úf. Agni's wife.
.{analavATa}3{anala--vATa} úm. N. of ancient Pattana. [26,3]
.{analaAda}3{anala--sAda} úm. dyspepsia.
.{analAnanda}3{analA7nanda} úm. N. of a Veda1ntic writer , author of the Veda1nta-kalpataru. _
.{analaMkariSNu}1{an-alaMkariSNu} úmfñ. not given to the use of ornaments
.; unornamented. _
.{analam}1{an-alam} úind. not enough
.; insufficiently. _
.{analasa}1{an-alasa} úmfñ. not lazy , active. _
.{anali}1{anali} úm. the tree Sesbana Grandiflora. _
.{analpa}1{an-alpa} úmfñ. not a little , much , numerous.
.{analpaghoSa}3{an-alpa--ghoSa} úmfñ. very clamorous , very noisy.
.{analpamanyu}3{an-alpa--manyu} úmfñ. greatly enraged. _
.{anavakAza}1{an-avakAza} úmf({A})n. having no opportunity or occasion
.; uncalled for , inapplicable îPa1n2. 1-4 , 1 îSch. _
.{anavakrAmam}1{an-avakrAmam} úind. not stepping upon îA1pS3r. _
.{anavagAhin}1{an-avagAhin} úmfñ. (û {gAh}) , not dipping into , not studying. _
.{anavagAhya}2{an-avagAhya} úmfñ. unfathomable. _
.{anavagIta}1{an-avagIta} úmfñ. not made an object of contemptuous song , uncensured. _
.{anavagraha}1{an-avagraha} úmfñ. resistless
.; not to be intercepted. _
.{anavaglAyat}1{a4n-avaglAyat} úmfñ. not growing remiss îAV. iv , 4 , 7. _
_.
.{anavacchinna}1{an-avacchinna} úmfñ. not intersected , uninterrupted
.; not marked off , unbounded , immoderate
.; indiscriminated.
.{anavacchinnahAsa}3{an-avacchinna--hAsa} úm. continuous or immoderate

laughter. _
 .{anavatapta}1{an-avatapta} úm. N. of a serpent king iBuddh.
 .; of a lake (= Ra1van2a-hrada) iib. _
 .{anavattva}1{anavat-tva} ^ û {an}. _
 .{anavadya}1{an-avadya4} úmf({A4})n. irreproachable , faultless
 .; unobjectionable
 .; ({A}), úf. N. of an Apsaras.
 .{anavadyatA}3{an-avadya4--tA} úf. orð faultlessness.
 .{anavadyatva}3{an-avadya4--tva} ún. faultlessness.
 .{anavadyarUpa}3{an-avadya4--rUpa} ({anavadya4-}), úmf({A}) ún. of
 faultless form or beauty iRV. x , 68 , 3 , &c.
 .{anavadyAGga}3{anavadyA7Gga} úmf({I})n. having faultless body or
 limbs. _
 .{anavadrANa}1{an-avadrANa4} úmf. (û {drA}), not going to sleep , not
 sleepy iAV. viii , 1 , 13. _
 .{anavadharSya}1{an-avadharSya4} (6) , úmf. not to be defied iAV. viii
 , 2 , 10. _
 .{anavadhAna}1{an-avadhAna} ún. inattention , inadvertence
 .; (úmf.) , inattentive , careless.
 .{anavadhAnatA}3{an-avadhAna--tA} úf. inadvertency. _
 .{anavadhi}1{an-avadhi} úmf. unlimited. _
 .{anavadhRSya}1{an-avadhRSya4} úmf. impossible to be put down or
 injured iS3Br. _
 .{anavana}1{an-avana} úmf({I}) iS3is3. vi , 37)n. `` affording no help
 or protection "" , causing distress
 .; ({am}) , ún. non-protection iPa1n2. 1-3 , 66. _
 .{anavanAmitavaijayanta}1{an-avanAmita-vaijayanta} úm. `` having
 victorious banners unlowered "" , `` ever glorious "" , a future
 universe iBuddh. _
 .{anavapRgNa}1{a4n-avapRgNa} úmf. (û {pRc}) , not closely united , but
 spreading all around iRV. i , 152 , 4. _
 .{anavabudhyamAna}1{an-avabudhyamAna} úmf. deranged iL. _
 .{anavabrava}1{an-avabrava4} úmf. (û {brU}) , irreproachable iRV. x ,
 84 , 5. _
 .{anavabhrarAdhas}1{an-avabhra4-rAdhas} úmf. (û {bhR}) , having or
 giving undiminished (or durable) wealth iRV. _
 .{anavama}1{an-avama} úmf({A})n. not low
 .; exalted. _
 .{anavamarzam}1{a4n-avamarzam} úind. without touching iS3Br. _
 .{anavamRzya}2{an-avamRzya4} úmf. not fit to be touched iS3Br. _
 .{anavara}1{an-avara} úmf. not inferior
 .; excellent. [27,1] _
 .{anavarata}1{an-avarata} úmf. incessant
 .; ({am}) , úind. incessantly. _
 .{anavaratha}1{an-avaratha} úm. N. of a son of Madhu and father of
 Kuruvatsa iVP. _

.{anavarArdhya}1{an-avarA7rdhya} úmf. chief , principal iL. _
 .{anavalamba}1{an-avalamba} úmf. having no support , not propped up. _
 .{anavalambana}2{an-avalambana} ún. independence. _
 .{anavalambita}2{an-avalambita} úmf. not supported or propped up , not
 dependent. _
 .{anavalepa}1{an-avalepa} úmf. free from veneer , unvarnished , plain ,
 unassuming. _
 .{anavalobhana}1{an-avalobhana} ún. (for {ølopana} , `` cutting off ""
 iComm.) , N. of a ceremony observed by a pregnant woman to prevent
 miscarriage (treated of in an Upanishad) iA1s3vGr2. _
 .{anavasa}1{an-avasa4} úmf. (probably fr. û {so} with {ava}) , not
 making to halt , not stopping iRV. vi , 66 , 7. _
 .{anavasara}1{an-avasara} úmf. having no interval of leisure , busy
 .; coming when there is no such interval , inopportune
 .; úm. absence of leisure
 .; unseasonableness. _
 .{anavasAdya}1{an-avasAdya} úind. p. (Caus. of {ava-ûsad}) , not
 discouraging , not annoying. _
 .{anavasAna}1{an-avasAna} úmf. (û {so}) , having no termination , free
 from death
 .; endless. _
 .{anavasita}2{an-avasita} úmf. not set , not terminated , ({A}) , úf.
 N. of a species of the Trisht2ubh metre (consisting of four lines with
 eleven feet in each). _
 .{anavasyat}2{a4n-avasyat} úmf. unceasing iRV. iv , 13 , 3. _
 .{anavaskara}1{an-avaskara} úmf. free from dirt , clean , cleansed. _
 .{anavastha}1{an-avastha} úmf. unsettled , unstable
 .; ({A}) , úf. unsettled condition or character
 .; instability , unsteady or loose conduct
 .; (in phil.) nonfinality (of a proposition) , endless series of
 statements. _
 .{anavasthAna}2{an-avasthAna} úmf. unstable , fickle iBhP.
 .; úm. wind , ({am}) , ún. instability , unsteadiness or looseness of
 conduct. _
 .{anavasthAyin}2{an-avasthAyin} úmf. transient. _
 .{anavasthita}2{an-avasthita} úmf. unsettled , unsteady , loose in
 conduct.
 .{anavasthacitta}3{an-avasthita--citta} úmf. unsteady-minded.
 .{anavasthacittatva}3{an-avasthita--cittatva} ún. unsteadiness of
 mind.
 .{anavasthitatva}3{an-avasthita--tva} ún. unsteadiness , instability. _
 .{anavasthiti}2{an-avasthiti} úf. instability
 .; unsteadiness
 .; looseness of character. _
 .{anavasyat}1{a4n-ava-syat} ^ {an-avasAna}. _
 .{anavahita}1{an-avahita} úmf. heedless , inattentive. _

.{anavahvara}1{a4n-avahvara} úmf. not crooked , straightforward îRV. ii , 41 , 6. _

.{anavAc}1{an-avAc} úmf. not speechless. _

.{anavAJc}1{an-avAJc} {AG} , {AcI} , {Ak} , not inclining , downwards , looking up or straightforward. _

.{anavAnat}1{a4n-avA7nat} úmf. (û {an}) , not taking breath , not respiring îS3Br. _

.{anavAnam}2{an-avA7nam} úind. without breathing between , in one breath , without interruption , ¶{uno} ¶{tenore} îAitBr.

.{anavAnatA}3{anavA7na-tA} úf. uninterruptedness , contiguity. _

.{anavApta}1{an-avA7pta} úmf. not obtained. _

.{anavApti}2{an-avA7pti} úf. non-attainment. _

.{anavAya}1{an-avA7ya4} úmf. uninterrupted , unyielding îRV. vii , 104 , 2. _

.{anavithya}1{an-avithya} úmf. (fr. {avi} , ¯q.v.) , not suited to sheep. _

.{anavekSa}1{an-ave7kSa} úmf. regardless , ({am}) , úind. irrespectively
.; without regard to
.; ({A}) , úf. or

.{anavekSaNa}3{an-ave7kSaNa} ún. regardlessness. _

.{anavrata}1{an-avrata} úmf. not destitute of ascetic exercises
.; úm. a Jaina devotee of that description. _

.{anzana}1{a4n-azana} ún. abstinence from food , fasting (especially as a form of suicide adopted from vindictive motives) [27,2]
.; (úmf.) , fasting.

.{anzanata}3{a4n-azana--tA} ({anzana4-}) , úf. not eating îS3Br. _

.{anzanAya}2{an-azanAya4} úmf. not hungry îS3Br. _

.{anzazita}2{a4n-azita} ún. condition of not having eaten , fasting. _

.{anzaznat}2{a4n-aznat} úmf. not eating îRV. i , 164 , 20 , &c. _

.{anzanantsAGgamana}2{a4n-aznan-t-sAGgamana4} úm. the sacrificial fire in the Sabha1 (which is approached before breakfast) îS3Br. _

.{anzanAna}2{an-aznAna} úmf({A})n. not eating. _

.{anzazru}1{an-azru4} úmf. tearless îRV. x , 18 , 7 îVS. _

.{anzazva}1{an-azva4} úmf. having no horse or horses îRV. [cf. \$]
.; úm. something that is not a horse îPan5cat.

.{anzavadA}3{an-azva4--dA} ({a4n-a4zva-}) , úmf. one who does not give horses îRV. v , 54 , 5. _

.{anzazvan}1{an-azvan} {A} úm. N. of Pari1kshit's father îMBh. i , 3793 seqq. _

.{anzazvara}1{a-nazvara} úmf. imperishable. _

.{anaSTa}2{a-naSTa} úmf. undestroyed , unimpaired.

.{anaSTapazu}3{a-naSTa--pazu} ({a4naSTa-}) , úmf. having one's cattle unimpaired îRV. x , 17 , 3.

.{anaSTavedas}3{a-naSTa--vedas} ({a4naSTa-}) , úmf. having one's property unimpaired îRV. vi , 54 , 8. _

.{anas}1{a4nas} {as} ún. (û {an} îUn2.) , a cart îRV. &c.
.; a mother îL.
.; birth îL.
.; off spring , living creature îL.
.; boiled rice îL.

.{anasvat}3{a4nas--vat} ({a4nas-}) , úmf. yoked to a cart îRV. îAV. _

.{anaDuh}2{anaD-u4h}

.{anarviz}3{a4nar-viz}

.{anoratha}3{ano-ratha} &c. ¯ ús.v. _

.{anasUya}1{an-asUya} úmf. not spiteful , not envious
.; ({A}) , úf. freedom from spite
.; absence of ill-will or envy
.; N. of a daughter of Daksha
.; of one of S3akuntala1's friends. _

.{anasUyaka}2{an-asUyaka} orð úmf. not spiteful or envious.

.{anasUyu}3{an-asUyu} úmf. not spiteful or envious. _

.{anasUri}1{an-a-sUri} úm. not unwise , intelligent îChUp. _

.{anastamita}1{a4n-astam-ita} úmf. not gone down , not subject to setting or declining. _

.{anastha}1{an-astha4} [îRV. viii , 1 , 34 îAV.] or {an-a4sthaka} [îMairS.] or {an-astha4n} [îRV. i , 164 , 4 îMn.] or {an-asthi} [îKa1tyS3r.] or {anasthika} [îTS.] or {an-a4sthika} [îS3Br. îYa1jn5.] or {anasthi-mat} úmf. boneless. _

.{anahaMkAra}1{an-ahaMkAra} úm. non-egotism , absence of self-conceit or of the tendency to regard self as something distinct from the Supreme Spirit , freedom from pride
.; (úmf.) , free from self-conceit. _

.{anahaMkRta}2{an-ahaMkRta} úmf. free from self-conceit. _

.{anahaMkRti}2{an-ahaMkRti} úf. = {an-ahaMkAra}
.; (úmf.) , free from self-conceit or pride. _

.{anahaMvAdin}2{an-ahaM-vAdin}^ úmf. = {an-ahaMkRta}. _

.{anahan}1{an-ahan} {as} ún. a non-day , no day , an evil or unlucky day îL. _

.{anA}1{anA4} úind. (fr. úpronom. base {a}) , hereby , thus , indeed îRV. _

.{anAkAra}1{an-AkAra} úmf. shapeless. _

.{anAkArita}1{an-AkArita} úmf. not claimed , not exacted. _

.{anAkAla}1{a4n-AkAla} úm. unseasonable time îS3Br.
.; (in law-books) famine.

.{anAkAlabhRta}3{a4n-AkAla--bhRta} úm. a slave who became so voluntarily to avoid starvation in a time of scarcity (also spelt {annAkAla-bhRta}). _

.{anAkAza}1{an-AkAza4} úmf. having no ether or transparent atmosphere , differing from ether îS3Br. xiv
.; opaque , dark
.; ({am}) , ún. non-ether. _

.{anAkula}1{an-Akula} úmf({A})n. not beset
.; not confused , unperplexed , calm , consistent , regular. _
.{anAkRta}1{a4n-AkRta} úmf. unreclaimed , unreclaimable îRV. i , 141 ,
7 , not taken care of îPBr. _
.{anAkrAnta}1{an-AkrAnta} úmf. unassailed , unassailable
.; ({A}) , úf. the Prickly Nightshade (Solanum Jacquini). _
.{anAkSArta}1{an-AkSArta} úmf. unapproached. _
.{anAkSit}1{a4n-AkSit} úmf. not residing or resting îS3Br. _
.{anAga}1{a4n-Aga} úmf({A})n. ^ {a4n-Agas}. _
.{anAgata}1{a4n-Agata} úmf. (û {gam}) , not come , not arrived [27,3]
.; future
.; not attained , not learnt
.; unknown
.; ({am}) , ún. the future.
.{anAgatavat}3{a4n-Agata--vat} úmf. connected with or relating to the
future.
.{anAgatavidhAtR}3{a4n-Agata--vidhAtR} úm. ``" disposer of the future ""
, provident
.; N. of a fish îPan5cat.
.{anAgatAbAdha}3{anAgatA7bAdha} úm. future trouble.
.{anAgatArtavA}3{anAgatA7rtavA} úf. a girl who has not yet attained to
puberty.
.{anAgatAvekSaNa}3{anAgatA7vekSaNa} ún. act of looking at that which is
not yet come or the future. _
.{anAgati}2{an-Agati} úf. non-arrival
.; non-attainment
.; non-accession. _
.{anAgama}2{an-Agama} úm. non-arrival
.; non-attainment
.; (úmf.) , not come , not present
.; (in law) not constituting an accession to previous property , but
possessed from time immemorial , and therefore without documentary
proof.
.{anAgamopabhoga}3{anAgamo7pabhoga} úm. enjoyment of such property. _
.{anAgamiSyat}2{a4n-AgamiSyat} úmf. one who will not approach îAV. _
.{anAgamya}2{an-Agamya} úmf. unapproachable , unattainable. _
.{anAgAmin}2{an-AgAmin} úmf. not coming , not arriving
.; not future , not subject to returning
.; ({I}) , ún. N. of the third among the four Buddhist orders _
.{anAgAmuka}2{an-AgAmuka} úmf. not in the habit of coming , not likely
to come îPa1n2. 6-2 , 160 îSch. _
.{anAgas}1{a4n-Agas} úmf. sinless , blameless îRV. &c.
.; ({an-Aga4s}) , úmf. not injuring îRV. x , 165 , 2.
.{anAgAstva}3{anAgAs-tva4} ún. sinlessness îRV.
.{anAgohatyA}3{anAgo-hatyA4} úf. murder of an innocent person îAV. x , 1
, 29. _

.{anAga}2{a4n-Aga} úmf({A})n. sinless îRV.
.; ({A}) , úf. N. of a river. _
.{anAgUrtin}1{a4n-AgUrtin} úmf. one who has not recited the A1gur
îS3Br. _
.{anAcaraNa}1{an-AcaraNa} ún. non-performance of what is right or
customary , improper behaviour
.; misconduct. _
.{anAcAra}2{an-AcAra} úm. úid. , (úmf.) , improper in behaviour
.; regardless of custom or propriety or law
.; unprincipled
.; uncommon , curious îKaus3. _
.{anAcArin}2{an-AcArin} úmf. not acting properly. _
.{anAcAryabhogIna}1{an-AcArya-bhogIna} úmf. unfit or improper for a
spiritual teacher to eat or enjoy. _
.{anAchRNNa}1{a4n-AchRNNa} úmf. not poured upon îTS. _
.{anAchRNNa}1{a4n-AchRNNa} úmf. (û {jJA}) , not learning or perceiving
îAV. _
.{anAjJapta}2{an-AjJapta} úmf. not commanded.
.{anAjJaptakArin}3{an-AjJapta--kArin} úmf. doing what has not been
commanded. _
.{anAjJata}2{an-AjJata} úmf. unknown , surpassing all that has ever
been known
.; ({a4n-AjJAtam}) , úind. in an unknown , úi.e. inexplicable way or
manner îTS. _
.{anADhya}1{a4n-ADhya} úmf. not wealthy , poor îS3Br. &c.
.{anADhyambhaviSNu}3{an-ADhyam-bhaviSNu} úmf. not becoming wealthy ,
becoming poor (?) îPa1n2. 6-2 , 160 îSch. _
.{anAtata}1{a4n-Atata} úmf. not stretched or strung îVS. _
.{anAtapa}1{an-Atapa} úm. freedom from the blaze of the sun
.; shade
.; (úmf.) , shady. _
.{anAtura}1{an-Atura4} [once {a4n-Atura} îAV. xii , 2 , 49] , úmf.
free from suffering or weariness îRV. &c.
.; well. _
.{anAtman}1{an-Atman} {A} úm. not self , another
.; something different from spirit or soul
.; ({an-Atma4n}) úmf. not spiritual , corporeal , destitute of spirit
or mind îS3Br. _
.{anAtma}2{an-Atma} (in úcomp. for {an-Atman}).
.{anAtmajJa}3{an-Atma--jJa} úmf. destitute of spiritual knowledge or
true wisdom.
.{anAtmapratyavekSA}3{an-Atma--pratyave7kSA} úf. reflection that there
is no spirit or self îBuddh.
.{anAtmavat}3{an-Atma--vat} úmf. not self-possessed
.; ({vat}) , úind. unlike one's self. _
.{anAtmaka}2{an-Atmaka} úmf. unreal îBuddh. _

.{anAtmanIna}2{an-AtmanIna} úmfn. not adapted to self , disinterested. _
 .{anAtmya}2{an-Atmya} úmfn. impersonal îTUp. , ({am}) , ún. want of affection for one's own family îBhP. _
 .{anAtyantika}1{an-Atyantika} úmfn. not perpetual , not final , intermittent , recurrent. _
 .{anAtha}1{a-nAtha} úmf({A})n. having no master or protector
 .; widowed
 .; fatherless
 .; helpless , poor
 .; ({a4m}) , ún. want of a protector , helplessness îRV. x , 10 , 11.
 .{anAthapiNDada}3{a-nAtha--piNDa-da} orð úm. ``" giver of cakes or food to the poor "" , N. of a merchant (in whose garden S3a1kyamuni used to instruct his disciples).
 .{anAthapiNDika}3{a-nAtha--piNDika} úm. ``" giver of cakes or food to the poor "" , N. of a merchant (in whose garden S3a1kyamuni used to instruct his disciples).
 .{anAthasabhA}3{a-nAtha--sabhA} úf. a poor-house. [28,1] _
 .{anAda}1{a-nAda} úm. absence of sound (in pronouncing aspirated letters) îRPraIt. _
 .{anAdin}2{a-nAdin} úmfn. not sounding. _
 .{anAdadAna}1{an-AdadAna} úmfn. not accepting. _
 .{anAdara}1{an-Adara} úm. disrespect , contemptuous neglect
 .; ({an-Adara4}) , úmfn. indifferent îS3Br. îChUp. _
 .{anAdaraNa}2{an-AdaraNa} ún. disrespectful behaviour , neglect. _
 .{anAdarin}2{an-Adarin} úmfn. disrespectful , irreverent. _
 .{anAdRta}2{an-AdRta} úmfn. not respected , disrespected. _
 .{anAdRtya}2{an-AdRtya} úind. p. without respecting , regardless. _
 .{anAdi}1{an-Adi} úmfn. having no beginning , existing from eternity.
 .{anAditva}3{an-Adi--tva} ún. state of having no beginning.
 .{anAdinidhana}3{an-Adi--nidhana} úmfn. having neither beginning nor end , eternal.
 .{anAdimat}3{an-Adi--mat} úmfn. having no beginning.
 .{anAdimadhyAnta}3{an-Adi--madhyA7nta} úmfn. having no beginning , middle or end.
 .{anAdyananta}3{an-Ady-ananta} úmfn. without beginning and without end îUp.
 .{anAdyanta}3{an-Adyanta} úmfn. without beginning and end
 .; úm. N. of S3iva. _
 .{anAdiSTa}1{a4n-AdiSTa} úmfn. not indicated
 .; not commanded or instructed
 .; not allowed. _
 .{anAdInava}1{an-AdInava} úmfn. faultless îS3is3. _
 .{anAdRta}1{an-AdRta} ~ {an-Adara}. _
 .{anAdeya}1{an-Adeya} úmfn. unfit or improper to be received , unacceptable , inadmissible. _
 .{anAdezakara}1{an-Adeza-kara} úmfn. doing what is not commanded or not

allowed îBhP. _
 .{anAdya}1{an-Adya}1 úmfn. = {an-Adi} , ~ q.v. _
 .{anAdya}1{an-Adya4}2 úmf({A4})n. (= {an-adya}) , not eatable îAV. îS3Br. îMn. _
 .{anAdhRS}1{a4n-AdhRS} úmfn. (û {dhRS}) , not checking îAV. vi , 21 , 3. _
 .{anAdhRSTa}2{a4n-AdhRSTa} úmfn. unchecked , unimpaired , invincible , perfect îRV. îVS. _
 .{anAdhRSTi}2{an-AdhRSTi} úm. ``" superior to any check "" , N. of a son of S3ura
 .; of a son of Ugrasena (general of the Ya1davas). _
 .{anAdhRSya}2{an-AdhRSya4} úmfn. invincible , not to be meddled with îRV. &c. _
 .{anAnata}1{a4n-Anata} úmfn. unbent , not humbled îRV. , úm. N. of a R2ishi of the îSV. _
 .{anAnukRtya}1{an-AnukRtya4} úmfn. ({Anu} for {anu}) , inimitable , unparalleled îRV. x , 68 , 10 and 112 , 5. _
 .{anAnujA}1{an-AnujA} úf. (being) no younger sister îTS. _
 .{anAnuda}1{an-Anuda4} úmfn. (û1. {da} with {Anu} for {anu}) , not giving way , obstinate îRV. _
 .{anAnudiSTa}1{a4n-AnudiSTa} úmfn. (û {diz} with {Anu} or {anu}) , unsolicited îRV. x , 160 , 4. _
 .{anAnupUrvya}1{an-AnupUrvya} ún. separation of the different parts of a compound word by the intervention of others
 .; the not coming in regular order , tmesis îRPraIt.
 .{anAnupUrvyasaMhitA}3{an-AnupUrvya--saMhitA} úf. the manner of constructing a sentence with the above tmesis. _
 .{anAnubhUti}1{a4n-AnubhUti} úf. ``" inattention , neglect "" ({tayas}) , úpl. neglectful or irreligious people îRV. vi , 47 , 17. _
 .{anApad}1{an-Apad} {t} úf. absence of misfortune or calamity îMn. _
 .{anApanna}2{an-Apanna} úmfn. not realized , unattained
 .; not fallen into distress. _
 .{anApAna}1{an-ApAna} úm. N. of a prince (son of An3ga). _
 .{anApi}1{an-Api} úmf(únom. {iH})n. having no friends îRV. x , 39 , 6 , (Indra) îRV. viii , 21 , 13. _
 .{anApUyita}1{a4n-ApUyita} úmfn. not stinking îS3Br. _
 .{anApta}1{a4n-Apta} úmfn. unattained , unobtained îRV. i , 100 , 2 , &c. , unsuccessful in the effort to attain or obtain
 .; not apt , unfit îMn. viii , 294
 .; úm. a stranger. _
 .{anApti}2{an-Apti} úf. non-attainment. _
 .{anApya}2{an-Apya4} (4) , úmfn. unattainable îRV. vii , 66 , 11 îAitBr. [28,2] _
 .{anApluta}1{an-Apluta} úmfn. unbathed , unwashed.
 .{anAplutAGga}3{an-AplutA7Gga} úmfn. having an unwashed body îMBh. _
 .{anAbayu}1{an-Abayu} úm. N. of a plant îAV. _

.{anAbAdha}1{an-AbAdha} úmfn. free from obstacles or troubles. _
 .{anAbhayin}1{an-Abhayin} úmfn. fearless (N. of Indra) îRV. . viii , 2 , 1. _
 .{anAbhU}1{a4n-AbhU} úmfn. neglectful , disobliging îRV. 1 , 51 , 9 îMaitrS. _
 .{anAbhyudayika}1{an-Abhyudayika} úmfn. inauspicious , ill-omened , unlucky. _
 .{anAman}1{a4-nAman} úmfn. nameless îS3Br. xiv ; infamous ; ({A}) , úm. the ring-finger , Heat.
 .{anAmatva}3{anAmatva} ún. namelessness. _
 .{anAmaka}2{a-nAmaka} úmfn. nameless , infamous ; úm. the intercalary month ; ({am}) , ún. piles , haemorrhoids. _
 .{anAmikA}2{a4-nAmikA} úf. the ring-finger îS3Br. xiv , &c. _
 .{anAmana}1{anAmana4} {as} , or {am} úm. or ún. N. of a disease îAV. _
 .{anAmaya}1{an-Amaya4} úmf({A4})n. not pernicious îAV. ; free from disease , healthy , salubrious ; úm. S3iva ; ({am}) , ún. health. _
 .{anAmayat}2{a4n-Amayat} úmfn. `` not causing pain '' ({øyatA}) , úinstr. úind. in good health îVS. _
 .{anAmayitnu}2{an-Amayitnu} úmfn. salubrious , curative îRV. x , 137 , 7. _
 .{anAmin}1{a4-nAmin} úmfn. unbending îRV. _
 .{anAmya}2{a-nAmya} úmfn. impossible to be bent. _
 .{anAmiSa}1{an-AmiSa} úmfn. without flesh ; bootless , profitless. _
 .{anAmRNA}1{an-AmRNA4} úmfn. having no enemy that can injure îRV. i , 33 , 1. _
 .{anAmRta}1{a4n-AmRta} úmfn. not struck by death îTS. _
 .{anAmnAta}1{an-AmnAta} úmfn. not handed down in sacred texts. _
 .{anAyaka}1{a-nAyaka} úmf({A})n. having no leader or ruler , disorderly. _
 .{anAyata}1{a4n-Ayata} úmfn. not tied or fastened îRV. iv , 13 , 5 and 14 , 5 ; close , continuous , unseparated ; unextended , having no length. _
 .{anAyatana}1{a4n-Ayatana} or {an-Ayatana4} ún. that which is not really a resting-place or an altar îS3Br. ; ({an-Ayatana4}) , úmfn. having no resting-place or altar îAV.
 .{anAyatanavat}3{a4n-Ayatana--vat} úmfn. = the last îAitBr. _
 .{anAyatta}1{an-Ayatta} úmfn. independent , uncontrolled.
 .{anAyattavRtti}3{an-Ayatta--vRtti} úmfn. having an independent livelihood.
 .{anAyattavRttiA}3{an-Ayatta--vRtti-tA} úf. independence. _

.{anAyasAgra}1{an-AyasA7gra} úmfn. having no iron point. _
 .{anAyAsa}1{an-AyAsa} úm. absence of exertion , facility , ease , idleness , neglect ; (úmfn.) , easy , ready ; ({ena}) , úind. easily.
 .{anAyAsakRta}3{an-AyAsa--kRta} úmfn. done readily or easily ; ({am}) , ún. (in med.) an infusion prepared extemporaneously. _
 .{anAyudha}1{an-Ayudha4} úmfn. weaponless ; having no implements (for sacrifice) îRV. iv , 5 , 14 and viii , 96 , 9. _
 .{anAyuSA}1{an-AyuSA} úf. or {an-Ayus} úf. N. of the mother of Bala and Vr2itra. _
 .{anAyuSya}2{an-AyuSya} úmfn. not imparting long life , fatal to long life. _
 .{anArata}1{an-Arata} úmfn. without interruption , continual ; ({am}) , úind. continually. _
 .{anArabhya}1{an-Arabhya}1 úmfn. improper or impracticable to be commenced or undertaken.
 .{anArabhyatva}3{an-Arabhya--tva} ún. impossibility of being commenced. _
 .{anArabhya}2{an-Arabhya}2 úind. p. without commencing (used in úcomp. in the sense `` detached '').
 .{anArabhyavada}3{an-Arabhya--va4da} úm. a detached remark (upon sacrifices , &c.)
 .{anArabhyAdhIta}3{an-ArabhyA7dhIta} úmfn. taught or studied or read as a detached subject (not as part of a regular or authoritative treatise). _
 .{anArambha}2{an-Arambha} úm. absence of beginning , non-commencement , not attempting or undertaking ; (úmfn.) , having no commencement. [28,3] _
 .{anArambhaNa}1{an-ArambhaNa4} úmfn. (for {anAlambana}) , having no support îS3Br. xiv îChUp. _
 .{anArambhaNa}1{an-ArambhaNa4} úmfn. intangible , giving no support îRV. îS3Br. îBr2A1rUp. _
 .{anAruhya}1{an-Aruhya} úind. p. not having surmounted. _
 .{anArogya}1{an-Arogya} ún. sickness ; (úmfn.) , unhealthy.
 .{anArogyakara}3{an-Arogya--kara} úmfn. unwholesome , unhealthy , causing sickness. _
 .{anArjava}1{an-Arjava} ún. crookedness , moral or physical ; disease îL. _
 .{anArta}1{a4n-Arta} úmfn. not sick , well. _
 .{anArti}2{a4n-Arti} úf. painlessness. _
 .{anArtava}1{an-Artava} úmfn. unseasonable. _
 .{anArtvijIna}1{an-ArtvijIna} úmfn. unfit or unsuitable for a priest. _
 .{anArya}1{an-Arya} úmfn. not honourable or respectable , vulgar , inferior

.; destitute of A1ryas
.; úm. not an A1rya.
.{anAryakarmin}3{an-Arya--karmin} úm. doing work unbecoming an A1rya or becoming only a non-A1rya.
.{anAryaja}3{an-Arya--ja} úmfn. of vile or unworthy origin
.; ({am}), ún. Agallochum , being a produce of the country of Mlecchas or barbarians.
.{anAryajuSTa}3{an-Arya--juSTa} úmfn. practised , observed , or possessed by non-A1ryas.
.{anAryatA}3{an-Arya--tA} úf. vileness unworthiness îMn. x , 58.
.{anAryatikta}3{an-Arya--tikta} úm. the medicinal plant Gentiana Cherayta.
.{anAryatva}3{an-Arya--tva} ún. = {-ta} , ^ q.v. _
.{anAryaka}2{an-Aryaka} ún. Agallochum or Aloe wood (Aquila Agallocha).
—
.{anArSa}1{an-ArSa} úmfn. not belonging to a R2ishi or to a Vedic hymn
.; not belonging to the Sam2hita1 text (úe.g. the word {iti} , added for grammatical purposes in the Pada-pa1t2ha to certain words îRPra1t.)
.; not applied to a R2ishi , not added to his name (as an affix) îPa1n2. 4-1 , 78. _
.{anArSeya}2{a4n-ArSeya} úmfn. not connected with the R2ishis îAV. _
.{anAlamba}1{an-Alamba} úmfn. unsupported , without stay or support
.; úm. want of support
.; dependency
.; ({I}) , úf. S3iva's lute. _
.{anAlambana}2{an-Alambana} úmfn. unsupported
.; desponding. _
.{anAlambukA}2{an-AlambukA} [îKa1t2h.] or better
.{anAlambhukA}3{an-AlambhukA4} [îTBr. îKapS.] , úf. `` intangible "" , a woman during menstruation. _
.{anAlApa}1{an-AlApa} úmfn. not talkative , reserved , taciturn
.; úm. reserve , taciturnity. _
.{anAlocita}1{an-Alocita} úmfn. unseen , unbeheld
.; unweighed , unconsidered , rash , imprudent. _
.{anAlocya}2{an-Alocya} úind. p. not having considered. _
.{anAvayas}1{a4n-Avayas} úmfn. (cf. {Avaya4} and {a4-pravIta}) , not having the power of causing conception îAV. vii , 90 , 3. _
.{anAvaraNin}1{an-AvaraNin} {inas} úm. úpl. `` without cover or clothes "" , N. of a religious sect , (? = {an-ambara} , ^ q.v.). _
.{anAviddha}1{a4n-Aviddha} úmfn. not wounded , unhurt îRV. vi , 75 , I , &c. _
.{anAvila}1{an-Avila} úmfn. not turbid , clear , pure , not marshy. _
.{anAvRt}1{an-AvRt} úmfn. not returning îRV. x , 95 , 14. _
.{anAvRtta}2{a4n-AvRtta} úmfn. not turned about or round
.; not retreating
.; not frequented or approached îAV. , not chosen. _

.{anAvRtti}2{an-AvRtti} úf. non-return to a body , final emancipation. _
.{anAvRta}1{an-AvRta} úmfn. uncovered îS3Br. xiv , undressed
.; unincluded , open. _
.{anAvRSTi}1{an-AvRSTi} úf. want of rain , drought. _
.{anAvedita}1{an-Avedita} úmfn. not notified , not made known. _
.{anAvyAdha}1{an-AvyAdha4} úmfn. impossible to be broken or forced open îAV. xiv , 1 , 64. _
.{anAvraska}1{a4n-Avraska} úm. (û {vrazc}) , not falling or dropping off îTS.
.; uninjured condition , KaushBr.
.; ({an-Avraska4}) , úmfn. not falling or dropping off îAV. xii , 4 , 47. [29,1] _
.{anAza}1{an-Aza}1 úmfn. (fr. {AzA}) , hopeless , despairing. _
.{anAza}1{a-nAza}2 úmfn. (û2. {naz}) , undestroyed , living. _
.{anAzin}2{a-nAzin}1 úmfn. imperishable. _
.{anAzya}2{a-nAzya} úmfn. indestructible. _
.{anAzaka}1{a4n-Azaka} ún. fasting , abstaining from food even to death.
.{anAzakanivRtta}3{a4n-Azaka--nivRtta} úm. one who has abandoned the practice of fasting.
.{anAzakAyana}3{anAzakA7yana} ún. a course of fasting (as a penance) îChUp. _
.{anAzin}2{an-Azin}2 úmfn. not eating. _
.{anAzvas}2{a4n-Azvas} {vAn} , {uSI} , {vat} , not having eaten , fasting îTS. îTBr. (without {an} the form would be a1s3ivas , ^ îPa1n2. 3-2 , 109). _
.{anAzasta}1{an-Azasta4} úmfn. not praised [îGmn.
.; `` not to be trusted "" îNBD.] îRV. i , 29 , 1. _
.{anAzis}1{an-Azis} úmfn. not desirable , not agreeable îRa1jat.
.{anAzirdA}3{a4n-Azir-dA} úmfn. not giving a blessing îRV. x , 27 , 1. _
.{anAzIrka}2{an-AzI4r-ka} úmfn. not containing a prayer or blessing îTS.
—
.{anAzu}1{an-Azu4} úmfn. not quick , slow îRV. ; superl. {an-AziSTa} úmfn. îAitBr.
.; not having quick horses îRV. i , 135 , 9 (îSa1y. derives the word in the last sense from û2. {naz} , or û1. {az}: {a-nazu4} or {an-Azu4}). _
.{anAzcarya}1{an-Azcarya} úmfn. not wonderful. _
.{anAzramin}1{an-Azramin} {I} úm. one who does not belong to or follow any of the four A1s3ramas or religious orders to which Bra1hmans at different periods of life are bound to attach themselves. _
.{anAzramavAsa}2{an-Azrama-vAsa} orð úm. one who does not belong to the A1s3ramas
.{anAzramevAsa}3{an-Azrame-vAsa} úm. one who does not belong to the A1s3ramas
.; non-residence in a religious retreat. _
.{anAzraya}1{an-Azraya} úm. non-support , absence of any person or thing

to depend upon
.; defencelessness , self-dependence , isolation
.; (úmfñ.) , defenceless
.; unprotected
.; isolated. _
.{anAzrita}2{an-Azrita} úmfñ. not supported , detached
.; disengaged , independent , non-inherent. _
.{anASTra}1{a-nASTra4} úmfñ. free from dangers or dangerous opponents
îS3Br. (cf. {ati-nASTra4}.) _
.{anAs}1{an-A4s} úmfñ. having no mouth or face (N. of demons) îRV. v ,
29 , 10. _
.{anAsa}1{a-nAsa} úmfñ. noseless. _
.{anAsika}2{a-nAsika4} úmfñ. noseless îTS. _
.{anAsAdita}1{an-AsAdita} úmfñ. not met with , not found or obtained ,
not encountered or attacked
.; not occurred
.; not having happened
.; non-existent.
.{anAsAditavigraha}3{an-AsAdita--vigraha} úmfñ. unused to war. _
.{anAsAdya}2{an-AsAdya} úmfñ. not attainable. _
.{anAstha}1{an-AsthA} úf. unfixedness want of confidence
.; disrespect
.; want of consideration
.; want of faith or devotedness
.; unconcern , indifference. _
.{anAsthaAna}2{an-AsthAna4} úmfñ. having or yielding no basis or fulcrum
(as the sea) îRV. i , 116 , 5. _
.{anAsmAka}1{an-AsmAka4} úmfñ. not belonging to us îAV. xix , 57 , 5. _
.{anAsrAva}1{an-AsrAva4} úmfñ. not causing pain îAV. ii , 3 , 2. _
.{anAsvAda}1{an-AsvAda} úm. want of taste , insipidity
.; (úmfñ.) , without taste , insipid. _
.{anAsvAdita}2{an-AsvAdita} úmfñ. untasted. _
.{anAhata}1{an-Ahata} úmfñ. unbeaten , unwounded , intact
.; new and unbleached (as cloth)
.; produced otherwise than by beating
.; not multiplied
.; ({am}) , ún. the fourth of the mystical {cakras} , or circles of
the body.
.{anAhatanAda}3{an-Ahata--nAda} úm. a sound produced otherwise than by
beating
.; the sound {om}. _
.{anAhavanIya}1{a4n-AhavanIya} úm. no A1havanIya fire îS3Br. _
.{anAhAra}1{an-AhAra} úm. not taking food , abstinence , non-seizure
.; non-production
.; (úmfñ.) , one who abstains from food. _
.{anAhArin}2{an-AhArin} úmfñ. not taking (food)

.; fasting. _
.{anAhArya}2{an-AhArya} úmfñ. not to be seized or taken , not producible
îMn. viii , 202
.; not to be bribed îVishn2us.
.; not to be eaten. [29,2] _
.{anAhitAgni}1{a4n-AhitA7gni} úm. one who has not performed the
Agnya1dha1na. _
.{anAhuti}1{a4n-Ahuti} úf. non-sacrificing îRV. x , 37 , 4 and 63 , 12
.; a sacrifice unworthy of its name îS3Br. _
.{anAhUta}1{an-AhUta} úmfñ. uncalled , uninvited.
.{anAhUtopajalpin}3{anAhUto7pajalpin} úm. an uncalled-for boaster.
.{anAhUtopaviSTa}3{anAhUto7paviSTa} úmfñ. seated as an uninvited guest.
_ _
.{anAhlAda}1{an-AhlAda} úm. absence of joy
.; (úmfñ.) , gloomy , not cheerful. _
.{anAhlAdita}2{an-AhlAdita} úmfñ. not exhilarated. _
.{aniHzasta}1{a-niHzasta} úmfñ. blameless [îGmn.
.; `` not repelled or refused " îNBD.] îRV. iv , 34 , 11. _
.{anikAmatas}1{a-nikAmatas} [îBhP.] or {a-nikA4mam} [îS3Br.] , úind.
involuntarily , unintentionally. _
.{aniketa}1{a-niketa} or {a-niketana} úmfñ. houseless. _
.{anikSiptadhUra}1{a-nikSipta-dhUra} úm. N. of a Bodhisattva or deified
Buddhist saint. _
.{anikSuus}1{an-ikSu-us} úm. (3. {a}) , `` not (true) sugar-cane " ,
a sort of long grass or reed , Saccharum Spontaneum. _
.{anigIrNa}1{a-nigIrNa} úmfñ. not swallowed , not suppressed (as an
ellipsis) îSa1h. _
.{anigraha}1{a-nigraha} úmfñ. unrestrained
.; úm. non-restraint , non-refutation , not owning one's self refuted.
.{anigrahasthAna}3{a-nigraha--sthAna} ún. (in phil.) occasion of
non-refutation. _
.{anighAteSu}1{a-nighAte7Su} úm. `` having arrows that strike no one " ,
N. of a man. _
.{aniGga}1{an-iGga} [îAPra1t.] or {an-iGgya} [îRPra1t.] , úmfñ. not
divisible (said of words). _
.{aniGgayat}2{an-iGgayat} úmfñ. not dividing îRPra1t. _
.{aniccha}1{an-iccha} or {an-icchaka} or {an-icchat} úmfñ. undesirous
, averse , unwilling
.; not intending. _
.{anicchA}2{an-icchA} úf. absence of wish or design , indifference. _
.{anicchu}2{an-icchu} úmfñ. = {an-iccha} îVishn2us. _
.{anijaka}1{a-nijaka} úmfñ. not one's own , belonging to another. _
.{anita}1{an-ita} úmfñ. not gone to , not having obtained îRagh. ix , 37
.; destitute of , ({am}) , ún. not deviating from (úabl.) , KaushBr.
.{anitabhA}3{an-ita--bhA} ({a4n-ita-}) , úf. N. of a river îRV. v , 53
, 9. _

.{anitya}1{a-nitya} úmf. not everlasting , transient , occasional , incidental
.; irregular , unusual
.; unstable
.; uncertain
.; ({am}), úind. occasionally.
.{anitaryakarman}3{a-nitya--karman} ún. orð an occasional act of worship , sacrifice for a special purpose.
.{anitaryakriyA}3{a-nitya--kriyA} úf. an occasional act of worship , sacrifice for a special purpose.
.{anitaryatA}3{a-nitya--tA} úf. orð transient or limited existence.
.{anitaryatva}3{a-nitya--tva} ún. transient or limited existence.
.{anitaryadatta}3{a-nitya--datta} orð ún. a son surrendered by his parents to another for temporary or preliminary adoption.
.{anitaryadattaka}3{a-nitya--dattaka} orð ún. a son surrendered by his parents to another for temporary or preliminary adoption.
.{anitaryadatrīma}3{a-nitya--datrīma} ún. a son surrendered by his parents to another for temporary or preliminary adoption.
.{anitaryapratyavekSA}3{a-nitya--pratyave7kSA} úf. consciousness that all is passing away íBuddh.
.{anitaryabhAva}3{a-nitya--bhAva} ún. transitoriness.
.{anitaryasama}3{a-nitya--sama} ún. sophism , consisting in generalizing what is exceptional (as perishableness).
.{anitaryasamaprakaraNa}3{a-nitya--samaprakaraNa} ún. a section in the Nya1ya discussing that sophism.
.{anitaryasamAsa}3{a-nitya--samAsa} ún. a compound , the sense of which may be equally expressed by resolving it into its constituent parts. _
.{anidAna}1{a-nidAna} úmf. causeless , groundless. _
.{anidra}1{a-nidra} úmf({A})n. sleepless , awake
.; ({A}), úf. sleeplessness. _
.{anidrita}2{a-nidrita} úmf. not asleep , awake. _
.{anidhRSTa}1{a-nidhRSTa} úmf. unchecked , unsubdued íL. _
.{anidhma}1{an-idhma4} úmf. having or requiring no fuel íRV. ii , 35 , 4 and x , 30 , 4. _
.{anina}1{an-ina4} úmf. strengthless , feeble íRV. i , 150 , 2. _
.{anindA}1{a4-nindA} úf. no reproach íAV. xi , 8 , 22. _
.{anindanIya}2{a-nindanIya} úmf. unblamable , faultless. _
.{anindita}2{a-nindita} úmf. irreproachable , virtuous. _
.{anindya}2{a-nindya4} (3 , 4) , úmf. úid. íRV. íS3Br. &c. [29,3] _
.{anindra}1{an-indra4} úmf({A4})n. dispensing with or disregarding Indra íRV. _
.{anindriya}1{an-indriya} ún. that which is not the senses , the soul , the reason íL. _
.{anipadyamAna}1{a4-nipadyamAna} [{a-nipa4dyamAna} íAV.] , úmf. not falling down (to sleep) , untiring , Rv. i , 164 , 31 and x , 177 , 3. _
.{anipAta}1{a-nipAta} ún. (not a fall) , continuance of life. _

.{anipuNa}1{a-nipuNa} úmf({A}) ún. unskilled , not clever or conversant. _
.{anibaddha}1{a4-nibaddha} úmf. not tied down , not bound íRV. iv , 13 , 5
.; unattached , incoherent , unconnected.
.{anibaddhapralApin}3{a4-nibaddha--pralApin} úmf. chattering incoherently , talking at random íYa1jn5. _
.{anibAdha}1{a-nibAdha} úmf. unobstructed , unlimited
.; ({a4s}), úm. liberty íRV. _
.{anibhRta}1{a-nibhRta} úmf. not private , not reserved , immodest , bold , public. _
.{anibhRSTa}1{a4-nibhRSTa} úmf. unabated , undefeated íRV. x , 116 , 6.
.{anibhRSTataviSi}3{a4-nibhRSTa--taviSi} ({anibhRSTa-}) , úmf. having unabated power íRV. _
.{anibhya}1{an-ibhya} úmf. not wealthy. _
.{animan}1{animan} = {aNiman} ~ q.v. íL. _
.{animantrita}1{a-nimantrita} úmf. uninvited.
.{animantrītabhojin}3{a-nimantrita--bhojin} úmf. eating without being invited. _
.{animAna}1{a-nimAna4} úmf. unbounded íRV. _
.{animitta}1{a-nimitta} úmf({A})n. having no adequate occasion , causeless , groundless
.; ({am}), ún. absence of an adequate cause or occasion , groundlessness.
.{animittatas}3{a-nimitta--tas} úind. groundlessly íMn. iv , 144.
.{animittanirAkRta}3{a-nimitta--nirAkRta} úmf. groundlessly rejected íS3a1k.
.{animittaliGganAsa}3{a-nimitta--liGganAsa} ún. `` unaccountable loss of distinct vision "" , N. of an ophthalmic disease ending in total blindness (perhaps amaurosis). _
.{animiS}1{a-nimiS} ún. `` without winking "" , N. of a god íBhP.
.; ({a4nimiSa}) , or {a4nimiSA}) , úacc. or úinstr. úind. without winking , úi.e. vigilantly or incessantly íRV. _
.{animiSa}2{a-nimiSa4} úmf. not winking , looking steadily , vigilant íRV. &c.
.; open (as eyes or flowers)
.; ún. not winking , a god íBhP.
.; a fish íL. , ({a4m}) , úind. vigilantly íRV. i , 24 , 6.
.{animiSAkSa}3{animiSA7kSa} úmf({I}) ún. one whose eyes are fixed.
.{animiSAcArya}3{animiSA7cArya} ún. N. of Br2ihaspati. _
.{animiSat}2{a4-nimiSat} úmf. not winking , vigilant íRV. _
.{animeSa}2{a-nimeSa} úmf. = {animiSa4}
.; ({a4nimeSam}) , úind. vigilantly íRV. i , 31 , 12 and 164 , 21. _
.{aniyata}1{a-niyata} úmf. not regulated , uncontrolled , not fixed , uncertain , unrestricted , irregular , casual
.; not unaccentuated íRPra1t.

.{aniyatapuMskA}3{a-niyata--puMskA} úf. ``" having no fixed husband "" ,
a woman unchaste in conduct.
.{aniyatavRtti}3{a-niyata--vRtti} úmf. having no fixed or regular
employment or income.
.{aniyatAGka}3{aniyatA7Gka} úm. (in arithm.) an indeterminate digit.
.{aniyatAtman}3{a-niyatA7tman} úm. one whose self or spirit is not
regulated or under proper control. _
.{aniyama}2{a-niyama} úm. absence of control or rule or fixed order or
obligation , unsettledness
.; indecorous or improper conduct
.; uncertainty , doubt
.; (úmf.) , having no rule , irregular. _
.{aniyamita}2{a-niyamita} úmf. having no rule
.; irregular. _
.{aniyukta}1{a-niyukta} úmf. not appointed , not authoritative
.; úm. an assessor at a court who has not been formally appointed and is
not entitled to vote. _
.{aniyoga}2{a-niyoga} úm. non-application îLa1t2y.
.; an unfitting employment or commission. _
.{aniyogin}2{a-niyogin} úmf. not attached or clinging to. _
.{anira}1{an-ira4} úmf. destitute of vigour îRV. iv , 5 , 14
.; ({a4n-ira}) , úf. want of vigour , languor îRV. îVS. _
.{anirAkariSNu}1{a-nirAkariSNu} úmf. not obstructive , not censorious
îPa1n2. 6-2 , 160 îSch. _
.{anirAkRta}2{a-nirAkRta} úmf. unobstructed. _
.{anirAhita}1{a4-nirAhita} úmf. not to be kept off from (úabl.) îAV.
xii , 2 , 35. _
.{anirukta}1{a4-nirukta} úmf. unuttered , not articulated
.; not explained (because of being clear by itself) [30,1]
.; unspeakable îTUp.
.{anirukttagAna}3{a4-nirukta--gAna} ún. indistinct singing
.; humming (of hymns) , a particular mode of chanting the Sa1ma-veda. _
.{aniruddha}1{a-niruddha} úmf. unobstructed , ungovernable ,
self-willed
.; úm. a spy , a secret emissary (?)
.; the son of Pradyumna (a form of Ka1ma , and husband of Usha1)
.; S3iva
.; N. of an Arhat (contemporary of S3a1kyamuni)
.; of a descendant of Vr2ishn2i
.; ({am}) , ún. the rope for fastening cattle îL.
.{aniruddhapatha}3{a-niruddha--patha} ún. ``" an unobstructed path "" ,
the atmosphere , ether îL.
.{aniruddhabhAvinI}3{a-niruddha--bhAvinI} úf. Aniruddha's wife. _
.{anirupta}1{a-nirupta} úmf. (û2. {vap}) , not distributed , not
shared. _
.{anirUpita}1{a-nirUpita} úmf. not determined , undefined. _

.{anirghAta}1{a4-nirghAta} úm. not wresting or tearing from îTS. îTBr. _
.{anirjita}1{a-nirjita} úmf. unconquered. _
.{anirNaya}1{a-nirNaya} úm. uncertainty , want of decision. _
.{anirNIta}2{a-nirNIta} úmf. unascertained , undetermined. _
.{anirNeya}2{a-nirNeya} úmf. not to be decided. _
.{anirdaza}1{a-nirdaza} or {a-nir-dazA7ha} úmf({A})n. within the ten
days of impurity after childbirth or a death îMn. &c.
.; ({am}) , úind. úid. (used adverbially). _
.{anirdiSTa}1{a-nirdiSTa} úmf. (û {diz}) , unexplained , undefined. _
.{anirdizya}2{a-nirdizya} úmf. undefinable , inexplicable. _
.{anirdeza}2{a-nirdeza} úm. absence of rule or direction. _
.{anirdezya}2{a-nirdezya} úmf. undefinable , inexplicable ,
incomparable. _
.{anirdhArita}1{a-nirdhArita} úmf. undetermined , unascertained ,
undefined. _
.{anirdhArya}2{a-nirdhArya} úmf. undeterminable , not to be agreed
upon. _
.{anirbhara}1{a-nirbhara} úmf. not excessive , little , slight , light.
_
.{anirbheda}1{a-nirbheda} úm. not blurting out , not revealing. _
.{anirmala}1{a-nirmala} úmf. dirty , foul , turbid. _
.{anirmAlyA}2{a-nirmAlyA} úf. the plant Mendicago Esculenta. _
.{anirlocita}1{a-nirlocita} úmf. not carefully looked at , not
considered. _
.{anirloDita}1{a-nirloDita} úmf. not examined thoroughly îS3is3. ii ,
27. _
.{anirvacanIya}1{a-nirvacanIya} úmf. unutterable , indescribable
.; not to be mentioned. _
.{anirvAcya}2{anirvAcya} úmf. úid. _
.{anirvartyamAna}1{a-nirvartyamAna} úmf. not being brought to a close.
_
.{anirvANa}1{a-nirvANa} úmf. unextinguished. _
.{anirvAha}1{a-nirvAha} úm. non-accomplishment , non-completion ,
inconclusiveness , insufficiency of income. _
.{anirvAhya}2{a-nirvAhya} úmf. difficult to be managed. _
.{anirviNNa}1{a-nirviNNa} úmf. not downcast. _
.{anirvid}2{a-nirvid} úmf. free from causes of depression ,
undesponding , unwearied. _
.{anirveda}2{a-nirveda} úm. non-depression , self-reliance. _
.{anirvRta}1{a-nirvRta} úmf. discontented
.; unhappy
.; discomposed. _
.{anirvRti}2{a-nirvRti} úf. discontent. _
.{anirvRtta}1{a-nirvRtta} úmf. unaccomplished , unfulfilled. _
.{anirvRtti}2{a-nirvRtti} úf. incompleteness. _
.{anirveza}1{a-nirveza} (= {akRta-nirveza}) , úmf. not having expiated

one's sins îBhP. _
 .{anila}1{a4nila} úm. (û {an} , cf. Trish {anal}) , air or wind
 .; the god of wind
 .; one of the forty-nine Anilas or winds
 .; one of the eight demi-gods , called Vasus
 .; wind as one of the humors or {rasas} of the body
 .; rheumatism , paralysis , or any affection referred to disorder of the wind
 .; N. of a R2ishi and other persons
 .; the letter {y}
 .; the number forty-nine.
 .{anilakumAra}3{a4nila--kumAra} {As} úm. úpl. `` wind-princes '' , a class of deities îJain. [30,2]
 .{anilaghna}3{a4nila--ghna} úmfn. curing disorders arising from wind.
 .{anilaghna}3{a4nila--ghna} úm. the large tree Terminalia Belerica.
 .{anilaparyaya}3{a4nila--paryaya} orð úm. pain and swelling of the eyelids and outer parts of the eye.
 .{anilaparyAya}3{a4nila--paryAya} úm. pain and swelling of the eyelids and outer parts of the eye.
 .{anilaprakRti}3{a4nila--prakRti} úmfn. `` having an airy or windy nature '' , N. of the planet Saturn.
 .{anilavyAdhi}3{a4nila--vyAdhi} úm. derangement of the (internal) wind.
 .{anilasakha}3{a4nila--sakha} orð úm. `` the friend of wind '' , N. of fire.
 .{anilasArathi}3{a4nila--sArathi} [îMBh.] , úm. `` the friend of wind '' , N. of fire.
 .{anilahana}3{a4nila--hana} orð úmfn. = {-ghna}.
 .{anilahRt}3{a4nila--hRt} úmfn. = {-ghna}.
 .{anilAtmaja}3{anilA7tmaja} úm. the son of the wind , Hanumat or Bhi1ma.
 .{anilAntaka}3{anilA7ntaka} úm. `` wind destroying '' , the plant In3gudl or An3ga1ra-pushpa.
 .{anilApaha}3{anilA7paha} úmfn. = {anila-ghna}.
 .{anilAmaya}3{anilA7maya} úm. morbid affection of the wind , flatulence , rheumatism.
 .{anilAyana}3{anilA7yana} ún. way or course of the wind , S3us3r.
 .{anilAzin}3{anilA7zin} úmfn. `` feeding on the wind '' , fasting
 .; ({I}) , úm. a snake îL. , cf. {vAyu-bhakSa}. _
 .{anilambhasamAdhi}1{a-nilambha-samAdhi} úm. `` unsupported meditation '' , N. of a peculiar kind of meditation îBuddh. _
 .{anilaya}1{a-nilaya} úmf({A})n. having no resting-place , restless îAitBr. îA1s3vS3r. _
 .{anilayana}2{a-nilayana} ún. no home or refuge îTUup. _
 .{anivartana}1{a-nivartana} úmfn. not turning back or away , steadfast , improper to be abandoned , right. _
 .{anivartin}2{a-nivartin} úmfn. not turning back , brave , not returning.

.{anivartitva}3{anivarti-tva} ún. not turning back , brave resistance. _
 .{anivRtta}2{a-nivRtta} úmfn. not turning back , brave. _
 .{anivArita}1{a-nivArita} úmfn. unhindered , unimpeded , unopposed , unforbidden , unchecked. _
 .{anivArya}2{a-nivArya} úmfn. not to be warded off , inavertible , unavoidable , irresistible. _
 .{anivizamAna}1{a-nivizamAna} úmf({A})n. not retiring to rest , restless îRV. vii , 49 , 1. _
 .{anivRta}1{a-nivRta} úmfn. (û1. {vR}) , unchecked , not impeded îRV. iii , 29 , 6. _
 .{anivedita}1{a-nivedita} úmfn. untold , unmentioned.
 .{aniveditavijJAta}3{a-nivedita--vijJAta} úmfn. known without being told. _
 .{anivedya}2{a-nivedya} úind. p. not having announced. _
 .{anivezana}1{a-nivezana4} úmf({A4})n. affording no place of rest îRV. i , 32 , 10. _
 .{aniza}1{a-niza} úmfn. `` nightless '' , sleepless
 .; uninterrupted , incessant (only in úcomp.)
 .; ({am}) , úind. incessantly , continually. _
 .{anizita}2{a4-nizita} úmfn. incessant îVS. îS3Br.
 .; ({am}) , úind. incessantly îRV. ii , 38 , 8 and ix , 96 , 2.
 .{anizitasarga}3{a4-nizita--sarga} ({a4ni-zita}) , úmfn. having an incessant flow îRV. x , 89 , 4. _
 .{anizcita}1{a-nizcita} úmfn. unascertained , not certain. _
 .{anizcitya}2{a-nizcitya} úind. p. not having ascertained. _
 .{anizcintya}1{a-nizcintya} úmfn. not to be thought of , inconceivable , incomprehensible. _
 .{aniSaGga}1{a-niSaGga4} úmfn. having no quiver , unarmed îRV. i , 31 , 13. _
 .{aniSavya}1{a-niSavya4} úmf({A4}) ún. not to be wounded or killed with arrows îRV. x , 108 , 6. _
 .{aniSiddha}1{a-niSiddha} úmfn. unprohibited , unforbidden. _
 .{aniSeddhra}2{a-niSeddhra4} úmf({A4}) ún. unimpeded îS3Br. _
 .{aniSu}1{a-niSu} úmfn. having no arrows , having bad arrows.
 .{aniSudhanva}3{a-niSu--dhanva4} úmfn. without arrows and a bow îTA1r. _
 .{aniSkAsita}1{a-niSkAsita} or {a-niSkAsin} úmfn. without remains of food îA1pS3r. _
 .{aniSkRta}1{a4-niSkRta} or {a4n-iSkRta} úmfn. not done with , unfinished , not , settled îRV.
 .{aniSkRtainas}3{aniSkRtai9nas} úmfn. having one's guilt not settled , úi.e. unexpiated îL. _
 .{aniSTa}1{a-niSTa}1 úmfn. (û3. {iS}) , unwished , undesirable , disadvantageous , unfavourable
 .; bad , wrong , evil , ominous
 .; ({A}) , úf. the plant Sida Alba
 .; ({am}) , ún. evil , disadvantage.

.{aniSTagraha}3{an-iSTa--graha} úm. an evil planet.
 .{aniSTaduSTadhi}3{an-iSTa--duSTa-dhi} úmfn. having an evil and corrupt mind.
 .{aniSTaprasaGga}3{an-iSTa--prasaGga} úm. connection with a wrong object or a wrong argument or a wrong rule.
 .{aniSTaphala}3{an-iSTa--phala} ún. evil result.
 .{aniSTazaGka}3{an-iSTa--zaGka} úf. foreboding or fear of evil or misfortune.
 .{aniSTasUcaka}3{an-iSTa--sUcaka} úmfn. foreboding evil , ominous.
 .{aniSTahetu}3{an-iSTa--hetu} úm. an evil omen. [30,3]
 .{aniSTApAdana}3{an-iSTA7pAdana} ún. not obtaining what is desire or (fr. {aniSTa} and {ApAdana}) obtaining what is not desired.
 .{aniSTapti}3{an-iSTA7pti} úf. id.
 .{aniSTaZaMsin}3{an-iSTA7zaMsin} úmfn. indicating or boding evil.
 .{aniSTotprekSaNa}3{aniSTo7tprekSaNa} ún. expectation of evil. _
 .{aniSTa}1{a4n-iSTa}2 úmfn. (û {yaj}) , not offered in sacrifice
 .; not honoured with a sacrifice. _
 .{aniSTin}2{an-iSTin} {I} úm. one who does not sacrifice or has not sacrificed îKa1tyS3r. _
 .{aniSTRta}1{a4-niSTRta} úmfn. unhurt , unchecked îRV. viii , 33 , 9 îVS. _
 .{aniSThA}1{a-niSThA} úf. unsteadfastness , unsteadiness. _
 .{aniSThura}1{a-niSThura} úmfn. not harsh. _
 .{aniSNa}1{a-niSNa} or {a-niSNaTa} úmfn. unskilled. _
 .{aniSpatti}1{a-niSpatti} úf. non-accomplishment , incompleteness. _
 .{aniSpanna}2{a-niSpanna} úmfn. imperfect , incomplete. _
 .{aniSpattram}1{a-niS-pattram} úm. so that the arrow does not come out (on the other side) , úi.e. not with excessive force îKa1tyS3r. _
 .{anisarga}1{a-nisarga} úmfn. unnatural , unnaturally affected. _
 .{anistabdha}1{a-nistabdha} úmfn. not rendered immovable or stiff
 .; not paralysed
 .; not fixed. _
 .{anistIrNa}1{a-nistIrNa} úmfn. not crossed over
 .; not set aside
 .; not rid of
 .; unanswered , unrefuted.
 .{anistIrNAbhiyoga}3{anistIrNA7bhiyoga} úm. (a defendant) who has not yet (by refutation) got rid of a charge. _
 .{anIka}1{a4nIka} {as} , {am} , m.n. (û {an}) , face
 .; appearance , splendour , edge , point
 .; front , row , array , march
 .; army , forces
 .; war , combat.
 .{anIkavat}3{a4nIka--vat} ({a4nIka-}) , úmfn. having a face , or constituting the face , or occupying the front or foremost rank (N. of , Agni) îVS. &c.

.{anIkavidAraNa}3{a4nIka--vidAraNa} úm. " shatterer of armies " , N. of a man.
 .{anIkazas}3{a4nIka--za4s} úm. in rows or marching columns îAV.
 .{anIkastha}3{a4nIka--stha} úm. a warrior or combatant
 .; an armed or royal guard , a sentinel îL.
 .; the trainer of an elephant , an elephant-driver îL.
 .; a mark , a sign , signal îL.
 .; a military drum îL. _
 .{anIkinI}2{anIkinI} úf. an army , a host , forces
 .; a certain force
 .; three Camu1s or one-tenth of an Akshauhin2i1 (or of a complete army ; 2187 elephants and as many cars , 6561 horses , and 10935 foot)
 .; a lotus. _
 .{anIkSaNa}1{an-IkSaNa} ún. not seeing or looking at. _
 .{anIca}1{a-nIca} úmfn.({A})n. not low , decent , respectable , not pronounced with the Anuda1tta accent.
 .{anIcadarzin}3{a-nIca--darzin} úm. N. of a Buddha.
 .{anIcanuvarin}3{a-nIca4nuvarin} úmfn. not keeping low company
 .; ({I}) úm. a faithful lover or husband. _
 .{anIcais}2{a-nIcais} úm. not in a low voice , loudly. _
 .{anIDa}1{a4-nIDa} úmfn. having no nest îRV. x , 55 , 6 , having no settled abode , úi.e. incorporeal îUp.
 .; úm. N. of Agni or fire îL. _
 .{anIti}1{a-nIti}1 úf. impropriety , immorality , injustice
 .; impolicy , foolish conduct , indiscretion.
 .{anItijJa}3{a-nIti--jJa} orð úmfn. clever in immoral conduct or (fr. {a} and {nItijJa}) ignorant of morality or policy , not politic or discreet.
 .{anItivid}3{a-nIti--vid} úmfn. clever in immoral conduct or (fr. {a} and {nItijJa}) ignorant of morality or policy , not politic or discreet. _
 .{anIti}1{an-Iti}2 úf. freedom from a calamitous season. _
 .{anIdRza}1{an-IdRza} úmfn. unlike , dissimilar. _
 .{anIpsita}1{an-Ipsita} úmfn. undesired. _
 .{anIrazana}1{a-nIrazana} ({a-nir-razana}) , úmfn. not destitute of a waistband , having zones or girdles. _
 .{anIlavAjina}1{anIlavAjina} úmfn. " whitehorsed " , Arjuna îKir. xiv , 26. _
 .{anIza}1{an-Iza} úmfn. one who has not a lord or superior , paramount
 .; powerless , unable
 .; úm. Vishn2u
 .; ({A}) , úf. powerlessness , helplessness îUp.
 .{anIzatva}3{an-Iza--tva} ún. powerlessness. _
 .{anIzvara}2{a4n-Izvara} úmfn.({A})n. without a superior îAV.
 .; unchecked , paramount
 .; without power , unable

.; not belonging to the Deity
.; atheistical.
.{anIzvaratA}3{a4n-Izvara--tA} úf. orð absence of a supreme ruler.
.{anIzvaratva}3{a4n-Izvara--tva} ún. absence of a supreme ruler.
.{anIzvaravAdin}3{a4n-Izvara--vAdin} úm. `"' one who denies a supreme ruler of the universe "' , an atheist. [31,1] _
.{anIha}1{an-Iha} úmf. listless , indifferent
.; úm. N. of a king of Ayodhya1
.; ({A}) , úf. indifference , apathy , disinclination. _
.{anIhita}2{an-Ihita} úmf. disagreeable , displeasing , unwished
.; ({am}) , ún. disinclination , apathy. _
.{anILa}1{a4nILa} [îRV. x , 55 , 6] = {a4-nIDa} , ^ q.v. _
.{anu}1{anu}1 úmf. = {aNu} , ^ q.v. îL. _
.{anu}1{a4nu}2 úm. a non-A1ryan man îRV.
.; N. of a king (one of Yaya1ti's sons)
.; of a non-A1ryan tribe îMBh. &c. _
.{anu}1{a4nu}3 úind. (as a prefix to verbs and nouns , expresses) after , along , alongside , lengthwise , near to , under , subordinate to , with. (When prefixed to nouns , especially in adverbial compounds) , according to , severally , each by each , orderly , methodically , one after another , repeatedly. (As a separable preposition , with accusative) after , along , over , near to , through , to , towards , at , according to , in order , agreeably to , in regard to , inferior to îPa1n2. 1-4 , 86. As a separable adverb) after , afterwards , thereupon , again , further , then , next. _
.{anuka}2{a4nu-ka} úmf({A})n. subordinate , dependent îTS. îS3Br.
.; `"' being after "' , lustful îPa1n2. 5-2 , 74. _
.{anutamAm}2{anu-tamA4m} (superl.) úind. most îS3Br. _
.{anukath}1{anu-ûkath} to relate after (some one or something else)
.; ÷to repeat (what has been heard). _
.{anukathana}2{anu-kathana} ún. orderly narration , discourse conversation. _
.{anukathita}2{anu-kathita} úmf. related after (something else) îPa1n2. 6-2 , 190 îSch.
.; repeated. _
.{anukaniyas}1{anu-kaniyas} {an} , {asi} , {as} , the next youngest îPa1n2. 6-2 , 189. _
.{anukapolam}1{anu-kapolam} úind. along the cheek îS3is3. v , 35. _
.{anukam}1{anu-ûkam} Caus. (úimpf. {-akAma-yata}) to desire (with Inf.) îAitBr. _
.{anukAma}2{anu-kAma4} úm. desire îVS. , (úmf.) , according to one's desire , agreeable îRV.
.; ({a4m}) , úind. as desired , at pleasure îRV.
.{anukAmakRt}3{anu-kAma4--kR4t} úmf. fulfilling one's desire îRV. ix , 11 , 7. _
.{anukAmin}2{anukAmin} úmf. desirous îTS. _

.{anukAmIna}2{anukAmIna} úmf. one who acts as he pleases îPa1n2. 5-2 , 11. _
.{anukamp}1{anu-ûkamp} to sympathize with , compassionate: Caus. úP. (úimpf. {-akampayat}) úid. îKum. _
.{anukampaka}2{anu-kampaka} úm. `"' sympathizer "' , N. of a king ; (úmf.) , úifc. sympathizing with , compassionating. _
.{anukampana}2{anu-kampana} ún. sympathy , compassion. _
.{anukampanIya}2{anu-kampanIya} úmf. pitiable. _
.{anukampA}2{anu-kampA} úf. úid. _
.{anukampAyin}2{anu-kampAyin} úmf. condoling. _
.{anukampita}2{anu-kampita} úmf. compassionated.
.{anukampitAtman}3{anukampitA7tman} úmf. having a compassionate spirit. _
_.
.{anukampin}2{anu-kampin} úmf. sympathizing with. _
.{anukampya}2{anu-kampya} úmf. pitiable , worthy of sympathy , úm. an ascetic îL. , expeditious (explained by {tarasvin} , perhaps for {tapasvin}) îL. _
.{anukarSa}1{anu-karSa} ^ {anu-ûkriS}. _
.{anukalpa}1{anu-kalpa} ^ {anu-ûklRp}. _
.{anukAGkS}1{anu-ûkAGkS} to long for , desire. _
.{anukAGkSA}2{anu-kAGkSA} úf. desire after. _
.{anukAGkSin}2{anu-kAGkSin} úmf. longing for. _
.{anukAla}1{anu-kAla} úmf. opportune , occasional
.; ({am}) , úind. opportunely , occasionally. _
.{anukIrt}1{anu-ûkIrt} to relate after or in order
.; ÷to narrate. _
.{anukIrtana}2{anu-kIrtana} ún. the act of narrating or proclaiming or publishing. _
.{anukuJcita}1{anu-kuJcita} úmf. bent , made , crooked. _
.{anukuS}1{anu-ûkuS} to drag along îPa1n2. 3-1 , 25 îSch. [31,2] _
.{anukUj}1{anu-ûkUj} to follow in cooing or singing or groaning. _
.{anukUla}1{anu-kU4la} úmf({A})n. following the bank ({kUla}) or slope or declivity
.; according to the current îAV.
.; favourable , agreeable
.; conformable to
.; friendly , kind , well-disposed
.; úm. a faithful or kind and obliging husband
.; ({A}) , úf. Croton Polyandrum
.; N. of a metre
.; ({am}) , ún. (in poetry) narrative of calamity leading finally to happiness.
.{anukUlatA}3{anu-kU4la--tA} úf. concord , good-will , favour , conformity , consent
.; prosperity.
.{anukUlanAyaka}3{anu-kU4la--nAyaka} úm. a kind husband or lover.

.{anukUlavAyu}3{anu-kU4la--vAyu} úm. a favourable wind. _
 .{anukUlaya}2{anukUlaya} úNom. úP. {anukUlayati} , to act in a friendly way towards , favour. _
 .{anukR}1{anu-ûkR} to do afterwards , to follow in doing
 .; ÷to imitate , copy
 .; ÷to equal
 .; ÷to requite
 .; ÷to adopt: Caus. {-kArayati} , to cause to imitate. _
 .{anukara}2{anu-kara4} úmfn. imitating îS3Br.
 .; ({a4s}) , úm. an assistant îAV. xii , 2 , 2. _
 .{anukaraNa}2{anu-karaNa} ún. the act of imitation or of following an example
 .; resemblance , similarity. _
 .{anukartR}2{anu-kartR} úmfn. an imitator , imitating
 .; ({tA}) , úm. a mimic , actor , performer. _
 .{anukarman}2{anu-karman} {a} ún. imitation
 .; a subsequent rite or ceremony
 .; ({A}) , úm. N. of one of the Vis3vedeva1s îMBh. _
 .{anukAra}2{anu-kAra} úm. imitation , resemblance. _
 .{anukAra}2{anu-kAra} úmfn. imitating , acting , mimicking. _
 .{anukArya}2{anu-kArya} úmfn. to be imitated or copied , to be acted (dramatically)
 .; ({am}) , ún. subsequent business îR. _
 .{anukRta}2{anu-kRta} úmfn. imitated , made like. _
 .{anukRti}2{anu-kRti} úf. imitation , a copy , compliance. _
 .{anukRtya}2{anu-kRtya} úmfn. fit to be imitated îPan5cat. _
 .{anukriyA}2{anu-kriyA} úf. imitation , doing anything in like manner or subsequently
 .; a subsequent rite. _
 .{anukRt}1{anu-kRt} ú2. (p. {-kRntat}) to go on destroying îMBh. xiii , 2906. _
 .{anukRp}1{anu-ûkRp} {-kRpate} , to mourn for , long for îRV. i , 113 , 10 úNom. úA1. {-kRpAyate} , to compassionate , condole with îMBh. _
 .{anukRz}1{anu-ûkRz} Caus. {-karzayati} , to emaciate. _
 .{anukRS}1{anu-ûkRS} to drag or draw after , attract: Caus. {-karSayati} , to cause to drag after , draw , attract
 .; ÷to subject. _
 .{anukarSa}2{anu-karSa} úm. attraction , drawing
 .; invoking , summoning by incantation
 .; the bottom or the axle-tree of a carriage , grammatical attraction (including a subsequent in a preceding rule)
 .; lagging behind in a ceremony , delayed performance of a duty. _
 .{anukarSaNa}2{anu-karSaNa} ún. = {anu-karSa}. _
 .{anukarSan}2{anu-karSan} {A} úm. the bottom of a carriage îL. _
 .{anukRSTa}2{anu-kRSTa} úmfn. drawn after , attracted
 .; included or implied in a subsequent rule. _

.{anukRR}1{anu-kRR} û1. (1. úsg. {-kirA4mi}) to scatter along îAV.
 .; ÷to strew , fill with , crowd: úPass. {-kIryate} , to become crowded or filled. _
 .{anukIrNa}2{anu-kIrNa} úmfn. crowded , crammed foll. _
 .{anuklRp}1{anu-ûklRp} to follow in order îTS.: Caus. {-kalpayati} , to cause to follow or imitate in order. _
 .{anukalpa}2{anu-kalpa} úm. permission to adopt an alternative or substitute (úe.g. instead of Kus3a grass you may use Du1rba1) îMn. &c. _
 .{anukalpita}2{anu-kalpita} úmfn. followed by (úinstr.) îMBh. _
 .{anuklRpti}2{anu-klRpti} úf. (in Vais3eshika Phil.) agreement. _
 .{anukta}1{an-ukta} úmfn. (û {vac}) , unuttered , unsaid , unheard of , extraordinary.
 .{anuktanimitta}3{an-ukta--nimitta} ún. a reason which is unuttered or unheard of or extraordinary
 .; (úmfn.) , having such a reason. _
 .{anukti}2{an-ukti} úf. the not speaking , improper speech. _
 .{anuktha}2{an-uktha4} úmfn. hymnless , not singing hymns îRV. v , 2 , 3
 .; not followed by an {uktha} îAitBr. _
 .{anukrakaca}1{anu-krakaca} úmfn. dentated like a saw , serrated. _
 .{anukrand}1{anu-ûkrand} (perf. úA1. {-cakrade4}) to shout or cry after one îRV. viii , 3 , 10. _
 .{anukram}1{anu-ûkram} to go on , go after , follow
 .; ÷to go through in order , enumerate , supply with an abstract or index. [31,3] _
 .{anukrama}2{anu-krama} úm. succession , arrangement , order , method
 .; an index showing the successive contents of a book
 .; ({am}) or ({eNa}) or ({At}) , úind. in due order. _
 .{anukramaNa}2{anu-kramaNa} ún. proceeding methodically or in order
 .; following. _
 .{anukramaNikA}2{anu-kramaNikA} orð úf. a table or chapter of contents , index to a collection of Vedic hymns (giving the first word of each hymn , the number of verses , name and family of poets , names of deities and metres).
 .{anukramaNI}3{anu-kramaNI} úf. a table or chapter of contents , index to a collection of Vedic hymns (giving the first word of each hymn , the number of verses , name and family of poets , names of deities and metres). _
 .{anukrAnta}2{anu-krAnta} úmfn. gone over , read , or done in due order
 .; enumerated , mentioned in the Anukraman2i1. _
 .{anukrI}1{anu-krI} úmfn. (û {krI}) , bought subsequently (úie. not early on the first day) îPBr. îLa1t2y. &c. (cf. {pari-krI} , {zata-krI}). _
 .{anukrID}1{anu-ûkrID} to play îPa1n2. 1-3 , 21. _
 .{anukruz}1{anu-ûkruz} to shout at îRV. iv , 38 , 5: Caus. (úind. p. {-krozya}) to join in lamenting , show sympathy for îMBh. xiii , 285. _
 .{anukroza}2{anu-kroza} úm. tenderness , compassion. _

.{anukSaNam}1{anu-kSaNam} úind. momentarily , perpetually , every instant. _
 .{anukSattR}1{anu-kSattR4} {tA} úm. a doorkeeper's or charioteer's mate or attendant îVS. _
 .{anukSapam}1{anu-kSapam} úind. night after night îKir. _
 .{anukSar}1{anu-ûkSar} (3. úpl. {-kSAranti} ; Imper. 2. úsg. {-kSara}) ÷to flow into or upon îRV. _
 .{anukSi}1{anu-kSi}1 ú2. {-kSiyati} (Imper. 2. úsg. {-kSiya}) to settle along îAV. _
 .{anukSi}1{anu-kSi}2 ú4. úPass. (p. {-kSIyamaNa}) to decay or vanish gradually îBhP. _
 .{anukSetra}1{anu-kSetra} ún. stipend given to temple-servants in Orissa (in commutation probably of the proceeds of an endowment). _
 .{anukhaJja}1{anu-khaJja} úm. N. of a country. _
 .{anukhyA}1{anu-ûkhyA} (perf. 2. údu. {-cakhya-thuH}) to descry îRV. vii , 70 , 4 , &c. _
 .{anukhyAti}2{a4nu-khyAti} úf. act of descrying or revealing îTS. îAitBr. _
 .{anukhyAtR}2{anu-khyAtR} {tA} úm. a discoverer , revealer îAitBr. _
 .{anugaGgam}1{anu-gaGgam} úind. along the Ganges îPat. _
 .{anugaN}1{anu-ûgaN} to count over. _
 .{anugaNita}2{anu-gaNita} úmfn. counted over. _
 .{anugaNitin}2{anu-gaNitin} úmfn. one who has counted over , (úg. {iSTA7di} , ~ q.v.) _
 .{anugam}1{anu-ûgam} úcl. 1. úP. {-gacchati} , {-gantum} , ÷to go after , follow , seek , approach , visit , arrive ; ÷to practise , observe , obey , imitate ; ÷to enter into ; ÷to die out , be extinguished: Caus. {-gamayati} , to imitate cause to die out. _
 .{anuga}2{anu-ga4} úmf({A4})n. going after , following , corresponding with , adapted to ; a companion ; a follower , a servant ; (úifc.) followed by ; ({A}) , úf. N. of an Apsaras. _
 .{anugata}2{anu-gata} úmfn. followed by , having anything (as a skin) hanging behind ; following ; a follower ; acquired ; extinguished ; tallying with ; ({am}) , ún. moderate time (in music).
 .{anugatArtha}3{anugatA7rtha} úmfn. having a corresponding meaning. _
 .{anugati}2{anu-gati} úf. following , imitation , dying out. _

.{anugatika}2{anu-gatika} úm. a follower , an imitator. _
 .{anugantavya}2{anu-gantavya} úmfn. to be followed (as a husband by a wife in death) ; worthy of being imitated , ÷to be looked for or discovered îPa1n2. 6-1 , 7 îSch. _
 .{anugama}2{anu-gama} úm. orð {am} , following , going after in life or death
 .{anugamana}3{anu-gamana} {am} , following , going after in life or death ; postcremation of a widow , imitating , approaching. _
 .{anugamy}2{anu-gamy} úmfn. to be followed or imitated. _
 .{anugAmin}2{anu-gAmin} úmfn. following , a companion. _
 .{anugAmuka}2{anu-gAmuka} úmfn. habitually or constantly following or attending. _
 .{anugarj}1{anu-ûgarj} to shout or roar after. _
 .{anugarjita}2{anu-garjita} ún. roaring after , echo îKum. [32,1] _
 .{anugavam}1{anu-gavam} úind. so as to suit (or follow) the cows îPa1n2. 5-4 , 83. _
 .{anugavIna}1{anu-gavIna} úm. a cowherd îPa1n2. 5-2 , 15. _
 .{anugA}1{anu-gA} ú1. to go after , follow ; ÷to act in conformity to , or according to the wishes of îRV. _
 .{anugAdin}1{anu-gAdin} úmfn. repeating another's words îPa1n2. 5-4 , 13. _
 .{anugAyas}1{a4nu-gAyas} úmfn. (û {gai}) , followed by shouts or hymns îRV. viii , 5 , 34 ; (" to be praised in hymns " îSa1y.) _
 .{anugAh}1{anu-ûgAh} to plunge after , be immersed in. _
 .{anugADha}2{anu-gADha} úmfn. plunged or immersed in. _
 .{anugiram}1{anu-giram} úind. on the mountain îRagh. _
 .{anugu}1{anu-gu} úind. behind the cows îPa1n2. 5-2 , 15. _
 .{anuguNa}1{anu-guNa} úmf({A})n. having similar qualities , congenial to ; according or suitable to ; ({am}) , úind. according to one's merits îKatha1s. ; úm. natural peculiarity. _
 .{anuguNaya}2{anu-guNaya} úNom. úP. {-guNayati} , to favour îKir. _
 .{anugupta}1{anu-gupta} úmfn. protected , sheltered , concealed. _
 .{anugRdh}1{anu-ûgRdh} (pr. p. {-gRdhayat}) to be reedy after (úloc.) îMBh. xii , 372. _
 .{anugRR}1{anu-gRR} ú1. {-gRNAti} , to join in praising îRV. i , 147 , 2 , to rejoin , answer îS3a1n3khS3r. ; ÷to repeat îBhP. _
 .{anugai}1{anu-ûgai} to sing after or to (a person or tune) ; ÷to celebrate in song: Caus. {-gApayati} , to make one sing after or to. _
 .{anugItA}2{anu-gItA} úf. ~" an after-song " , N. of part of the

fourteenth book of the MahaIbhaIrata (chaps. 16-92). _
 .{anugIti}2{anu-gIti} úf. N. of a metre (of two verses , the first containing twenty-seven , the second thirty-two maItraIs) _
 .{anugodam}1{anu-godam} úind. near the GodaIvari. _
 .{anugra}1{a4n-ugra} or {an-ugra4} úmf({A}) ún. not harsh or violent , mild , gentle îRV. &c. _
 .{anugrah}1{anu-ûgrah} to follow in taking or plundering îMBh. iv , 996 , to support
 .; ðto uphold
 .; ðto receive , welcome
 .; ðto treat with kindness , favour , oblige
 .; ðto foster. _
 .{anugRhIta}2{anu-gRhIta} úmf. favoured , obliged. _
 .{anugraha}2{anu-graha} úm. favour , kindness , showing favour , conferring benefits , promoting or furthering a good object
 .; assistance
 .; facilitating by incantations
 .; rear-guard
 .; N. of the eighth or fifth creation îVP.
 .{anugrahakAtara}3{anu-graha--kAtara} úmf. anxious to please or for favour.
 .{anugrahasarga}3{anu-graha--sarga} úm. (in SaIn3khya phil.) creation of the feelings or mental conditions. _
 .{anugrahaNa}2{anu-grahaNa} ún. {anu-graha}. _
 .{anugrahita}2{anu-grahita} úmf. occupied , engaged îR. i , 7 , 15. _
 .{anugrahin}2{anu-grahin} {I} úm. proficient in magic skill. _
 .{anugrAhaka}2{anu-grAhaka} úmf({ikA}) ún. favouring , furthering , facilitating
 .; favourable , kind , gracious. _
 .{anugrAhin}2{anu-grAhin} úmf. gracious , favourable. _
 .{anugrAhya}2{anu-grAhya} úmf. to be favoured or furthered. _
 .{anujighRkSA}2{anu-jighRkSA} úf. desire to show favour or kindness
 .; intention to include îNyaIyam. _
 .{anugrAmam}1{anu-grAmam} úind. village after village îPaIn2. 4-3 , 61 , into , a village îLaIt2y. _
 .{anugrAsaka}1{anu-grAsaka} úm. a mouthful (of boiled rice , &c.)
 .; the equivalent of a mouthful. _
 .{anughaTT}1{anu-ûghaTT} to stroke , rub lengthwise. _
 .{anughuS}1{anu-ûghuS} (Ved. úind. p. {-ghu4SyA}) to name aloud îRV. i , 162 , 18. _
 .{anughrA}1{anu-ûghrA} ``" to smell at "" , kiss îKathaIs. _
 .{anujighra}2{anu-jighra4} úmf. snuffling at îAV. viii , 8 , 8. _
 .{anucakS}1{anu-ûcakS} (perf. {-caca4kSa}
 .; úimpf. úA1. {-acaSTa}) ðto look at or up to îRV. [32,2] _
 .{anucar}1{anu-ûcar} to walk or move after or along
 .; ðto follow , pursue , seek after

.; ðto follow out , adhere to , attend
 .; ðto behave: Caus. {-cArayati} , to let or cause to traverse: Intens. p. {-carcUrya4mANa} , continuing following îRV. x , 124 , 9. _
 .{anucara}2{anu-cara4} úmf({I4})n. following , attending
 .; ({a4s}) , úm. companion , follower , servant
 .; ({I4} , rarely {A}) , úf. a female attendant. _
 .{anucAraka}2{anu-cAraka} úm. a follower , attendant , (úg. {mahiSy-Adi} , ~q.v.)
 .; ({ikA}) , úf. a female follower or attendant. _
 .{anucArin}2{anu-cArin} úmf. following , attending. _
 .{anucarci}1{anu-carci} úmf. reciting or repeating (in a chorus) îA1s3vS3r. _
 .{anuci}1{anu-ci} ú2. (Imper. úA1. {-cikitAm}) to remember îAV. vi , 53 , I. _
 .{anucita}1{anu-cita}1 úmf. (û1. {ci}) , set or placed along or lengthwise or in rows îAitBr. _
 .{anucita}1{an-ucita}2 úmf. improper , wrong , unusual , strange.
 .{anucitArtha}3{anucitA7rtha} úm. an unusual meaning. _
 .{anucint}1{anu-ûcint} to meditate , consider , recall to mind
 .; Caus. to make to consider. _
 .{anucintana}2{anu-cintana} ún. orð thinking of , meditating upon , recalling , recollecting
 .{anucintA}3{anu-cintA} úf. thinking of , meditating upon , recalling , recollecting
 .; anxiety. _
 .{anucintita}2{anu-cintita} úmf. recollected , recalled , thought of. _
 .{anucca}1{an-ucca} úmf. not high , low , humble
 .; (= {an-udAtta}) , accentless îAPraIt. _
 .{anuccais}2{an-uccais} úind. not aloud , in a low voice. _
 .{anuccAra}1{an-uccAra} úm. or {an-uccAraNa} ún. non-pronunciation , skipping words (in reciting hymns). ~ {uc-ûcar}. _
 .{anucchAda}1{anu-cchAda4} úm. (û {chad}) , a garment which hangs down (probably that part of the lower garment which hangs down in front from the waist to the feet) îS3Br. _
 .{anucchitti}1{an-uc-chitti} úf. (û {chid}) , not cutting off , non-extirpation , non-destruction , indestructibility.
 .{anucchittidharman}3{an-uc-chitti--dharman} ({a4nucchitti-}) , úmf. possessing the virtue (or faculty) of being indestructible îS3Br. xiv. _
 .{anucchindat}2{an-uc-chindat}1 úmf. not destroying. _
 .{anucchinna}2{an-uc-chinna} úmf. not cut off
 .; unextirpated. _
 .{anuccheda}2{an-uc-cheda} úm. = {an-uc-chitti}. _
 .{anucchedyA}2{an-uc-chedyA} úmf. indestructible , not severable. _
 .{anucchid}1{anu-cchid} (û {chid}) , to cut along or lengthwise. _
 .{anucchindat}2{anu-cchindat}2 úmf. cutting lengthwise. _
 .{anucchiSTa}1{an-ucchiSTa} úmf. (û {ziS} with {ud}) , without

remains or leavings of food , pure
.; not mere remains îRagh. _
.{anuccho}1{anu-ccho} (û {cho}) , úcl. 4. úP. (Imper. 2. úsg. {-chya})
÷to cut open or cut up îAV. ix , 5 , 4. _
.{anujan}1{anu-ûjan} úcl. 4. úA1. {-jAyate} , ÷to follow in being born
or produced or arising
.; ÷to take after (one's parents) îRagh. _
.{anuja}2{anu-ja} úmf. born after , later , younger
.; úm. a younger brother , a cadet
.; the plant Tra1yama1n2a
.; ({am}) , ún. the plant Prapaun2d2arika
.; ({A}) , úf. a younger sister îTS. _
.{anujanman}2{anu-janman} {A} úm. a younger brother , younger. _
.{anujAta}2{anu-jAta} úmf. after-born , later , younger
.; taking after (one's parents) îPan5cat.
.; born again , regenerated by the sacred cord
.; úm. a younger brother
.; ({A}) , úf. a younger sister. _
.{anujanam}1{anu-janam} úind. according to people , popularly. _
.{anujap}1{anu-ûjap} to follow or imitate in muttering. _
.{anujalp}1{anu-ûjalp} to follow in talking
.; úA1. {-jalpate} , ÷to entertain by conversation. _
.{anujAgR}1{anu-ûjAgR} to watch as an attendant. _
.{anuji}1{anu-ûji} to subdue: úDesid. {-jigISate} , to be desirous of
subduing. _
.{anujighRkSA}1{anu-jighRkSA} ^ {anu-ûgrah}. [32,3] _
.{anujighra}1{anu-jighra4} ^ {anu-ûghrA}. _
.{anujIrNa}1{anu-jIrNa} úmf. grown old or decayed after or in
consequence of îPa1n2. 3-4 , 72 îSch. _
.{anujIv}1{anu-ûjIv} to follow or imitate in living
.; ÷to live for any one
.; ÷to live by or upon something
.; ÷to live submissively under , be dependent on:
.; Caus. {-jIvayati} , to restore to life îDas3. _
.{anujIvin}2{anu-jIvin} úmf. living by or upon
.; dependent
.; ({I}) , úm. a dependent , follower
.; N. of a crow îPan5cat.
.{anujIvisAtkRta}3{anujIvisAt-kRta} úmf. made wholly subservient îKir.
—
.{anujIvya}2{anu-jIvya} úmf. to be followed in living. _
.{anujuS}1{anu-juS} û1. to seek îS3a1n3khGr2.
.; ÷to devote one's self to , indulge in îBhP. _
.{anujjhat}1{an-ujjhat} úmf. not quitting. _
.{anujjhita}2{an-ujjhita} úmf. undiminished , unimpaired , not left or
lost. _

.{anujJA}1{anu-ûjJA}1 to permit , grant , allow , consent
.; ÷to excuse , forgive
.; ÷to authorize
.; ÷to allow one to depart , dismiss , bid farewell to
.; ÷to entreat
.; ÷to behave kindly: Caus. {-jJApayati} , to request , ask permission
, ask for leave to depart , to take leave: úDesid. {-jjJAsati} or
{-te} , to wish to allow or permit îPa1n2. 1-3 , 58. _
.{anujJapti}2{anu-jJapti} úf. authorization , permission. _
.{anujJA}2{anu-jJA}2 úf. assent , assenting , permission
.; leave to depart
.; allowance made for faults
.; an order or command.
.{anujJAprArthanA}3{anu-jJA--prArthanA} orð úf. asking permission ,
taking leave.
.{anujJaiSaNA}3{anujJai9SaNA} úf. asking permission , taking leave. _
.{anujJAta}2{anu-jJAta} úmf. assented to , permitted , allowed
.; ordered , directed , instructed
.; accepted
.; authorized , honoured
.; allowed to depart , dismissed. _
.{anujJAna}2{anu-jJAna} ún. -2. {anu-jJA}. _
.{anujJApaka}2{anu-jJApaka} úm. one who commands or enjoins. _
.{anujJApana}2{anu-jJApana} ún. = {anu-jJapti}. _
.{anujyeSTha}1{anu-jyeSTha} úmf. next eldest îPa1n2. 6-2 , 189 îSch. ,
({A7m}) , úind. after the eldest , according to seniority îMaitrS.
îMBh. _
.{anutakS}1{anu-ûtakS} (úimpf. 2. úpl. {-a4takSata}) to create or
procure for the help of (údat.) îRV. i , 86 , 3 îTS. _
.{anutaTam}1{anu-taTam} úind. along the shore îMegh. _
.{anutan}1{anu-ûtan} to extend along , to carry on , continue , develop.
—
.{anutap}1{anu-ûtap} to heat îSus3r.
.; ÷to vex , annoy îAV. xix , 49 , 7: úPass. {-tapyA4te} (rarely
{-tapyati} [îMBh. i , 5055]) , to suffer afterwards , repent
.; ÷to desiderate , miss: Caus. {-tApayati} , to distress. _
.{anutapta}2{anu-tapta} úmf. heated
.; filled with regret
.; ({A}) , úf. N. of a river îVP. _
.{anutApa}2{anu-tApa} úm. repentance , heat. _
.{anutApana}2{anu-tApana} úmf. occasioning remorse , repentance or
sorrow. _
.{anutApin}2{anu-tApin} úmf. penitent , regretting. _
.{anutara}1{anu-tara} ^ {anu-ûtRR} below. _
.{anutark}1{anu-ûtark} to follow in thought , to regard as or take for.
—

.{anutarSa}1{anu-tarSa} úm. thirst , wish , desire îL. , a drinking vessel (used for drinking spirituous liquors) îL. _
 .{anutarSaNa}2{anu-tarSaNa} ún. a vessel from which spirituous liquor is drunk îL.
 .; distributing liquor îL. _
 .{anutarSula}2{anu-tarSula} úmfn. causing desire îMBh. _
 .{anutilam}1{anu-tilam} úind. grain after grain (of Sesamum) , by grains , very minutely , (úg. {parimukhA7di} , ^q.v.) _
 .{anutiSThamAna}1{anu-tiSThamAna} ^ 1. {anuSThA}. _
 .{anutunna}1{anu-tunna} úmfn. (û {tud}) , depressed or repressed (in sound) , muffled îPBr. _
 .{anutUlaya}1{anu-tUlaya} úNom. úP. {-tUlayati} , to rub lengthwise (with a brush or cotton). _
 .{anutRd}1{anu-ûtRd} (Imper. 2. úsg. {-tRndhi} ; úimpf. 2. údu. {-atRntam} ; perf. {-tatarda}) ÷to split open îRV. _
 .{anutRp}1{anu-ûtRp} to take one's fill (or refreshment) after or later than another. [33,1] _
 .{anutRR}1{anu-tRR} û (3. úpl. {-taranti}) to follow across or to the end îAV. vi , 122 , 2. _
 .{anudara}2{anu-tara} ún. fare , freight îL. _
 .{anutka}1{an-utka} úmfn. free from regret , not regretting , self-complacent , not repenting of. _
 .{anutkarSa}1{an-utkarSa} úm. non-elevation , inferiority. _
 .{anutta}1{a4-nutta} úmfn. not cast down , invincible îRV.
 .{anuttamanya}3{a4-nutta--manya} ({a4-nutta-}) , úm. "" of invincible wrath "" , Indra îRV. vii , 31 , 12 ; viii , 6 , 35 and 96 , 19. _
 .{anuttama}1{an-uttama} úmf({A})n. unsurpassed , incomparably the best or chief , excellent
 .; excessive
 .; not the best
 .; (in úGr.) not used in the {uttama} , or first person.
 .{anuttamAmbhas}3{an-uttamA7mbhas} ún. (in Sa1n3khya phil.) indifference to and consequent abstinence from sensual enjoyment (as fatiguing).
 .{anuttamAmbhasika}3{an-uttamA7mbhasika} ún. indifference to and abstinence from sensual enjoyment (as involving injury to external objects). _
 .{anuttara}1{an-uttara} úmfn. chief , principal
 .; best , excellent
 .; without a reply , unable to answer , silent
 .; fixed , firm
 .; low , inferior , base
 .; south , southern
 .; ({am}) , ún. a reply which is coherent or evasive and therefore held to be no answer
 .; ({As}) , úm. úpl. a class of gods among the Jainas.

.{anuttarayogatantra}3{an-uttara--yoga-tantra} ún. title of the last of the four Bauddhatantras.
 .{anuttaropapAtika}3{an-uttaro7papAtika} {As} úm. úpl. a class of gods îJain.
 .{anuttaropapAtikadaza}3{anuttaro7papAtika-daza} {As} úf. úpl. title of the ninth an3ga of the Jainas treating of those gods. _
 .{anuttAna}1{an-uttAna} úmfn. lying with the face towards , the ground
 .; not supine
 .; not flat îSus3r. _
 .{anuttAna}1{an-uttAna} ún. (û {sthA}) , the not rising , want of exertion or of energy îRa1jat. _
 .{anuttitha}2{an-uttitha} úmfn. not risen , not grown up (as grain). _
 .{anutpatti}1{an-utpatti} úf. failure , non-production
 .; (úmfn.) , not (yet) produced îBuddh.
 .{anutpattisama}3{an-utpatti--sama} {as} , {A} úmf. (in Nya1ya phil.) arguing against a thing by trying to show that nothing exists from which it could spring. _
 .{anutpattikadharmakSanti}2{anutpattika-dharma-kSanti} úf. acquiescence in the state which is still future , preparation for a future state îBuddh. _
 .{anutpanna}2{an-utpanna} úmfn. unborn , unproduced
 .; uneffected , unaccomplished. _
 .{anutpAda}2{an-utpAda} úm. non-production , not coming into existence
 .; not taking effect.
 .{anutpAdakSanti}3{an-utpAda--kSanti} úf. acquiescence in not having to undergo another birth. _
 .{anutpAdana}2{an-utpAdana} ún. not producing , non-production. _
 .{anutpAdya}2{an-utpAdya} úmfn. not to be created , eternal. _
 .{anutsanna}1{a4n-utsanna} úmfn. not lost îS3Br. vii. _
 .{anutsAha}1{an-utsAha} úm. non-exertion , want of effort
 .; want of energy or determination
 .; listlessness
 .; (úmfn.) , deficient in determination.
 .{anutsAhatA}3{an-utsAha--tA} úf. want of determination îSa1h. _
 .{anutsuka}1{an-utsuka} úmfn. not eager , calm , retiring
 .; moderate.
 .{anutsukatA}3{an-utsuka--tA} úf. moderateness îVikr. _
 .{anutsUtra}1{an-utsUtra} úmfn. not anomalous. _
 .{anutseka}1{an-utseka} úm. absence of arrogance or highmindedness. _
 .{anutsekin}2{an-utsekin} úmfn. not arrogant or puffed up îS3a1k. _
 .{anudaka}1{an-udaka4} úmf({A4})n. waterless îRV. vii , 50 , 4 , &c.
 .; ({am}) , úind. without touching water îKa1tyS3r.
 .; without adding water îib. _
 .{anudagra}1{an-udagra} úmfn. not lofty , low
 .; not projecting. _
 .{anudaNDi}1{anu-daNDi} úf. back bone îMBh. _

.{anudaya}1{an-udaya} úm. non-rising , the not rising (of a luminary). _
 .{anudita}2{a4n-udita}1 úmfn. not risen , not appeared. _
 .{anudara}1{an-udara} úmf({A})n. (3. {a}) thin , lank îPat. _
 .{anudah}1{anu-ûdah} to burn up îRV. &c.
 .; ÷to take fire (úoor.Subj. 2.sg. {-dakSi} [for {dhakSi}]) îRV. ii ,
 1 , 10
 .; ÷to be consumed by fire subsequently after (úacc.) îMBh. xii , 8107.
 [33,2] _
 .{anudA}1{anu-dA} û1. (úPass. {-dAyi}) to permit , restore îRV.
 .; ÷to give way , yield îRV. îAV.
 .; ÷to remit îAV.
 .; ÷to pay one out (?) îMBh. vii , 9499. _
 .{anuda}2{anu-da} ~ {anAnuda4}. _
 .{anudatta}2{anu-datta} úmfn. granted , remitted , given back îPa1n2.
 7-4 , 47 îComm. _
 .{anudeya}2{anu-de4ya} ún. a present îRV. vi , 20 , 11
 .; ((anu-de4y1)) , úf. a bride's maid (îGmn. and îSa1y.) îRV. x , 85 ,
 6 ; 135 , 5 and 6
 .; [" gift " îNBD.] _
 .{anudAtta}1{an-udAtta} úmfn. not raised , not elevated , not pronounced
 with the Uda1tta accent , grave
 .; accentless , having the neutral general tone neither high nor low
 (úí.e. both the grave or nonelevated accent explained by Pa1n2ini as
 {sannatara} , ~q.v. - which immediately precedes the Uda1tta , and also
 the general accentless , neutral tone , neither high nor low , explained
 as {eka-zruti})
 .; having the one monotonous ordinary intonation which belongs to the
 generality of syllables in a sentence
 .; (as) , úm. one of the three accents to be observed in reading the
 Vedas , the grave accent.
 .{anudAttatara}3{an-udAtta--tara} úm. `` more than Anuda1tta , still
 lower in sound than Anuda1tta " , úí.e. the very Anuda1tta accent (or a
 syllable having this accent which immediately precedes a syllable having
 the Uda1tta or Svarita accent , and is therefore more depressed than the
 ordinary Anuda1tta îPa1n2. 1-2 , 31 îSch.) îPa1n2. 1-2 , 40 îSch.
 .{anudAttadi}3{anudAtta4di} ún. (in úGr.) a nominal base of which the
 first syllable is Anuda1tta.
 .{anudAttet}3{anudAtte7t} úm. a verbal root having for its Anubandha the
 Anuda1tta accent to indicate that it takes the A1tmane-pada terminations
 only
 .; also {anudAtto7padeza}.
 .{anudAttodaya}3{anudAtto7daya} ún. a syllable immediately preceding the
 Anuda1tta accent. _
 .{anudAra}1{an-udAra}1 úmfn. niggardly , mean. _
 .{anudAra}1{anu-dAra}2 úmfn. adhered to or followed by a wife. _
 .{anudigdha}1{anu-digdha} úmfn. (û {dih}) , covered (úífc.) îCar. _

.{anudita}1{a4n-udita}2 úmfn. unsaid , unuttered
 .; unutterable , blamable (cf. {a-vadya4}) îRV. x , 95 , 1 îAV. v , 1 ,
 2 (1. {a4n-udita} ús.v. {an-udaya}). _
 .{anudinam}1{anu-dinam} úínd. every day. _
 .{anudivasam}1{anu-divasam} úínd. úíd. _
 .{anudiz}1{anu-ûdiz} to point out for , assign. _
 .{anudizam}2{anu-dizam} úínd. in every quarter. _
 .{anudeza}2{anu-deza} úm. a rule or injunction pointing back to a
 previous rule
 .; reference to something prior. _
 .{anudezin}2{anu-dezin} úmfn. pointing back , referring back
 .; being the object of an Anudes3a
 .; residing at the same place îA1s3vGr2. _
 .{anuduS}1{anu-ûduS} to become demoralized as a result of îMBh. v ,
 4543. _
 .{anudRbh}1{anu-ûdRbh} to make into bundles or chains , KaushBr. _
 .{anudRz}1{anu-ûdRz} (úínd. p. {-dR4zya} îRV. x , 130 , 7) to survey ,
 behold
 .; ÷to keep in view or in mind , to foresee: Caus. úP. {-darzayati} ,
 to show , tell , teach: úPass. {-dRzyate} (also perf. úA1. {-dadRze}
 îRV. viii , 1 , 34) , to become or be visible. _
 .{anudarzana}2{anu-darzana} ún. consideration , regard. _
 .{anudarzin}2{anu-darzin} úmfn. considering , foreseeing. _
 .{anudRSTi}2{anu-dRSTi} úf. N. of the ancestress of A1nudr2isht2ineya ,
 (úg. {zubhrA7di} and {kalyANy-Adi}.) _
 .{anudraSTavya}2{anu-draSTavya} úmfn. to be observed , visible. _
 .{anudRR}1{anu-ûdRR} úPass. {-dÍryate} , to break through after
 (another)
 .; ÷to be scattered or confused in consequence of the confusion of
 others. _
 .{anudeham}1{anu-deham} úínd. behind the body îS3is3. ix , 73. _
 .{anudairghya}1{anu-dairghya} úmfn. longitudinal. _
 .{anudgIrNa}1{anu-udgIrNa} úmfn. not vomited forth , not disdained
 .; not spurned. _
 .{anuddhata}1{a4n-uddhata} úmfn. (û {han}) , not lifted up , humble
 .; unsurpassed
 .; unopposed
 .; úm. not a high place îTBr. _
 .{anuddharaNa}1{an-uddharaNa} ún. (û {hR}) , non-removal
 .; not offering , not establishing or proving. _
 .{anuddhAra}2{an-uddhAra} úm. non-partition , not taking a share
 .; non-removal. [33,3] _
 .{anuddhRta}2{a4n-uddhRta} úmfn. non-removed , not taken away
 .; uninjured , undestroyed
 .; unoffered
 .; undivided , unpartitioned

.; unestablished , unproved.
 .{anuddhRtAbhyastamaya}3{an-uddhRtA7bhyastamaya} úm. sunset
 ({abhy-astamaya}) taking place whilst the A1havani1ya fire continues
 unremoved from the Ga1rhapatya îKa1tyS3r. _
 .{anudbhaTa}1{an-udbhaTa} úmfn. not exalted , unassuming. _
 .{anudya}1{an-udya} úmfn. unutterable îPa1n2. 3-1 , 101 îSch. _
 .{anudyamAna}2{a4n-udyamAna} úmfn. not being spoken îS3Br. _
 .{anudyata}1{an-udyata} úmfn. (û {yam}) , inactive , idle , destitute
 of perseverance. _
 .{anudyUta}1{anu-dyUta} ún. continuation of the play at dice , N. of the
 chapters 70-79 in the second book of the îMBh. _
 .{anudyoga}1{an-udyoga} úm. absence of exertion or effort , inactivity ,
 laziness. _
 .{anudyogin}2{an-udyogin} úmfn. inactive , lazy , indifferent. _
 .{anudra}1{an-udra4} úmfn. waterless îRV. x , 115 , 6. _
 .{anudru}1{anu-dru} û2. to run after , follow
 .; ÷to accompany
 .; ÷to pursue
 .; ÷to run over in reciting îAitBr. _
 .{anudruta}2{anu-druta} úmfn. followed , pursued
 .; having followed or pursued
 .; accompanied
 .; ({am}) , ún. a measure of time in music (half a Druta , or
 one-fourth of a Ma1tra1 or of the time taken to articulate a short
 vowel). _
 .{anudvAha}1{an-udvAha} úm. non-marriage , celibacy. _
 .{anudvigna}1{an-udvigna} úmfn. free from apprehension or perplexity ,
 easy in mind îMr2icch. &c. _
 .{anudvega}2{an-udvega} úmfn. free from anxiety
 .; úm. freedom from uneasiness.
 .{anudvegakara}3{an-udvega--kara} úmfn. not causing apprehension , not
 overawing. _
 .{anudviS}1{anu-ûdviS} to wreak one's anger upon îBhP. _
 .{anudhanv}1{anu-ûdhanv} (perf. úA1. 3. úsg. {-dadhanve4}) to run near
 îRV. ii , 5 , 3. _
 .{anudham}1{anu-ûdham} (3. úpl. {dha4manty@a4nu}) to sprinkle over îRV.
 viii , 7 , 16. _
 .{anudhA}1{anu-ûdhA} to add in placing upon îLa1t2y.
 .; ÷to stimulate to îRV. vi , 36 , 2
 .; ÷to concede , allow , (úPass. úaor. {-dhAyi}) îRV. vi , 20 , 2. _
 .{anudhAv}1{anu-dhAv}1 û1. to run after , run up to
 .; ÷to follow
 .; ÷to pursue. _
 .{anudhAvana}2{anu-dhAvana}1 ún. chasing , pursuing , running after
 .; close pursuit of any object , going after a mistress. _
 .{anudhAvita}2{anu-dhAvita} úmfn. pursued , run after (literally or

figuratively). _
 .{anudhAv}1{anu-dhAv}2 û2. to cleanse. _
 .{anudhAvana}2{anu-dhAvana}2 ún. cleaning , purification. _
 .{anudhI}1{anu-ûdhI} (p. úA1. {-dI4dhyAna}
 .; úimpf. úP.3.pl. {-dIdhiyuH}) ÷to think of îRV. iii , 4 , 7 and x ,
 40 , 10 îAV. _
 .{anudhUpita}1{a4nu-dhUpita} úmfn. (û {dhUp}) , puffed up , proud îRV.
 ii , 30 , 10. _
 .{anudhe}1{anu-ûdhe} Caus. {-dhApayati} , to cause to suck , to put to
 the breast îS3Br. xiv. _
 .{anudhyai}1{anu-ûdhyai} to consider attentively , think of , muse
 .; ÷to miss , Ka1t2h
 .; ÷to bear a grudge îTS. _
 .{anudhyA}2{anu-dhyA4} úf. sorrow îAV. vii , 114 , 2. _
 .{anudhyAna}2{anu-dhyAna} ún. meditation , religious contemplation ,
 solicitude. _
 .{anudhyAyin}2{anu-dhyAyin} úmfn. contemplating , meditating
 .; missing îMaitrS. _
 .{anudhvaMs}1{anu-ûdhvaMs} úA1. (perf. {-dadhvase4}) to fall or drop
 upon îTS. _
 .{anunad}1{anu-ûnad} to sound towards (úacc.): Caus. úP. {-nAdayati} ,
 to make resonant or musical. _
 .{anunAda}2{anu-nAda} úm. sound , vibration îS3is3.
 .; reverberation , echo. _
 .{anunAdita}2{anu-nAdita} úmfn. made to resound. _
 .{anunAdin}2{anu-nAdin} úmfn. resounding , echoing , resonant. _
 .{anunand}1{anu-ûnand} to enjoy. [34,1] _
 .{anunam}1{anu-ûnam} úA1. to incline to îRV. v , 32 , 10: Caus. úP.
 {-nAmayati} , to cause to bow îBhP. _
 .{anunaya}1{anu-naya} &c. - {anu-ûnI}. _
 .{anunAsika}1{anu-nAsika} úmfn. nasal , uttered through the nose (as one
 of the five nasal consonants , or a vowel , or the three semivowels {y}
 , {v} , {l} , under certain circumstances
 .; in the case of vowels and semivowels , the mark \$ is used to denote
 this nasalization)
 .; the nasal mark \$
 .; ({am}) , ún. a nasal twang
 .; speaking through the nose (a fault in pronunciation).
 .{anunAsikatva}3{anu-nAsika--tva} ún. nasality.
 .{anunAsikalopa}3{anu-nAsika--lopa} úm. dropping of a nasal sound or
 letter.
 .{anunAsikAdi}3{anunAsikA7di} úm. a compound letter commencing with a
 nasal.
 .{anunAsikAnta}3{anunAsikA7nta} úm. a radical ending in a nasal.
 .{anunAsikopadha}3{anunAsiko7padha} úmfn. having a nasal penultimate
 .; succeeding a syllable with a nasal sound. _

.{anunikram}1{anu-ni-ûkram} {-krAmati} (úSubj. {-krAmAt}) to follow in the steps îTS. îS3Br. _

.{anunikS}1{anu-ûnikS} to pierce along îAV. _

.{anunitud}1{anu-ni-ûtud} (úimpf. 3. úpl. {-atudan}) to wound with a stab , goad , PBr. _

.{anunipad}1{anu-ni-ûpad} {-padyate} , to lie down by the side of îS3Br. îKaus3. _

.{anuniyuj}1{anu-ni-ûyuj} to attach to , place under the authority of îAitBr. îPBr. îKa1t2h. _

.{anunirjihAna}1{anu-nir-jihAna} úmf. (pr.p.úA1. û2. {hA}) , proceeding out of îBhp. _

.{anunirdah}1{anu-nir-ûdah} (Imper. 2. úsg. -daha) to burn down in succession îAV. ix , 2 , 9. _

.{anunirdeza}1{anu-nirdeza} úm. description or relation following a previous model. _

.{anunirvap}1{anu-nir-vap} û2. to take out from for scattering or sharing subsequently îTS. îS3Br. &c. _

.{anunirvApya}2{anu-nirvApya4} úmf. to be taken out and shared subsequently îTS. ; ({A}) , úf. N. of a ceremony , KaushBr. _

.{anunirvA}1{anu-nir-vA} û2. {-vAti} , to become extinct , go out after. _

.{anunivRj}1{anu-ni-ûvRj} (úimpf. 3. úsg. {-vRNak}) to plunge into (úloc.) îRV. vii , 18 , 12. _

.{anunivRt}1{anu-ni-ûvRt} Caus. {-vartayati} , to bring back îAitBr. _

.{anunizam}1{anu-ni-ûzam}1 (úind. p. {-zamyA}) to hear , perceive , Bhp. ; ÷to consider îMBh. xii , 6680. _

.{anunizam}1{anu-nizam}2 úind. every night îKatha1s. &c. _

.{anunizItham}1{anu-nizItham} úind. at mid night îKir. _

.{anunI}1{anu-ûnI} (úSubj. 2. úsg. {-nayas} ; úaor. úSubj. 2. úsg. {-neSi} , 2 úpl. {-neSathA}) ÷to bring near , lead to îRV. ; ÷to induce , win over , conciliate , pacify , supplicate. _

.{anunaya}2{anu-naya} úm. conciliation , salutation , courtesy , civility , showing respect or adoration to a guest or a deity ; humble entreaty or supplication , reverential deportment ; regulation of conduct , discipline , tuition ; (úmf.) , conciliatory , kind ; ({am}) , úind. fitly becomingly. ; {anunayapratighaprahANA}3{anu-naya--pratigha-prahANA} ún. abandoning the obstacles to conciliatory behaviour îBuddh. ; {anunayAmantrana}3{anunayA7mantrana} ún. conciliatory address. _

.{anunayamAna}2{anu-nayamAna} úmf. conciliating , honouring. _

.{anunayin}2{anu-nayin} úmf. courteous , supplicating. _

.{anunAyaka}2{anu-nAyaka} úmf({ikA})n. submissive , humble. _

.{anunAyika}2{anu-nAyika} úf. a female character subordinate to a {nAyika} or leading female character in a drama. _

.{anuninISu}2{anu-ninISu} úmf. desirous of conciliating. _

.{anunIta}2{anu-nIta} úmf. disciplined , taught ; obtained ; respected ; pleased , pacified ; humbly entreated. _

.{anunIti}2{anu-nIti} úf. conciliation , courtesy , supplication. _

.{anuneya}2{anu-neya} úmf. to be conciliated îMr2icch. _

.{anunu}1{anu-nu} û4. Intens. (úimpf. 3 úpl. {-nonavur} ; pr. p. únom. úpl. úm. {-no4nuvatas}) ÷to follow with acclamations of praise îRV. i , 80 , 9 and viii , 92 , 33. _

.{anunRt}1{anu-ûnRt} to dance after (úacc.) îR. îKatha1s. ; ÷to dance before (úacc.) îMBh. _

.{anunnata}1{an-unnata} úmf. not elevated , not lifted up. ; {anunnatagAtra}3{an-unnata--gAtra} úmf. having limbs that are not too stout , prominent or protuberant îBuddh. [34,2] ; {anunnatAnata}3{anunnatA7nata} úmf. not raised nor lowered , level. _

.{anunmatta}1{an-unmatta} úmf. not mad , sane , sober , not wild. _

.{anunmadita}2{a4n-unmadita} úmf. úid. îAV. vi , 111 , 1-4. _

.{anunmAda}2{a4n-unmAda} úm. not being mad , soberness îMaitrS. ; (úmf.) = {an-unmatta}. _

.{anupakArin}1{an-upakArin} úmf. not assisting , disobliging , ungrateful , not making a return for benefits received ; unserviceable , useless. _

.{anupakRta}2{an-upakRta} úmf. unassisted. _

.{anupakSita}1{a4n-upakSita} úmf. uninjured , undecaying îRV. iii , 13 , 7 and x , 101 , 5 îAV. vi , 78 , 2. _

.{anupagItam}1{a4n-upagItam} úind. so that no other person accompanies in singing îS3Br. _

.{anupaghAtArjita}1{an-upaghAtA7rjita} úmf. acquired without detriment (to the paternal estate). _

.{anupaghnat}2{an-upaghnat} úmf. not detrimental îMn. ; not touching îLa1t2y. _

.{anupac}1{anu-ûpac} to make ripe by degrees îBhp.: úPass. to become ripe by degrees îMBh. xiv , 497. _

.{anupajIvanIya}1{an-upajIvanIya4} úmf. yielding no livelihood , (Compar. {-tara} , `` yielding no livelihood at all '') îS3Br. vi ; having no livelihood îS3Br. vi. _

.{anupaTh}1{anu-ûpaTh} to say after , read through , repeat îBhp. îSus3r. _

.{anupaThita}2{anu-paThita} úmf. read through (aloud) , recited. _

.{anupaThitin}2{anu-paThitin} {I} úm. (one who has read through or recited) , proficient , (úg. {iSTA7di} , `q.v.) _

.{anupat}1{anu-ûpat} to pass by (úacc.) flying îA1s3vGr2.

.; ÷to fly after , run after , go after , follow: Caus. (Imper. 2. úsg. {-pAtaya}) to fly along îAV. vi , 134 , 3
.; ÷to throw (a person) down together with oneself îR. _
. {anupatana}2{anu-patana} ún. falling on or upon
.; following
.; (in mathem.) proportion. _
. {anupatita}2{anu-patita} úmf. fallen , descended
.; followed. _
. {anupAta}2{anu-pAta} ^ ús.v. _
. {anupati}1{anu-pati} úind. after the husband îKa1tyS3r. _
. {anupatha}1{a4nu-patha} úmf. following the road îRV. v , 52 , 10
.; úm. a road followed after another îBhP.
.; a servant îBhP.
.; ({am}), úind. along the road. _
. {anupad}1{anu-ûpad}1 to follow , attend , be fond of
.; ÷to enter
.; ÷to enter upon
.; ÷to notice , understand
.; ÷to handle. _
. {anupad}2{anu-pa4d}2 úmf. coming to pass îVS. xv , 8. _
. {anupada}2{anu-pada} úmf. following closely îL.
.; úm. N. of a man or tribe , (úg. {upakA7di} , ^q.v.)
.; ({am}), ún. a chorus , refrain , burden of a song or words sung again after regular intervals
.; N. of an Upa1n3ga belonging to the Sa1ma-veda , ({am}), úind. step by step
.; word for word
.; on the heels of , close behind or after. {-sUtra} ún. a commentary explaining the text (of a Bra1hman2a) word for word. _
. {anupadavI}2{anu-padavI} úf. a road followed after another îBhP. _
. {anupadin}2{anu-padin} i , úm. a searcher , an inquirer , one who follows or seeks for îPa1n2. 5-2 , 90. _
. {anupadInA}2{anupadInA} úf. a boot , buskin îPa1n2. 5-2 , 9. _
. {anupadasta}1{an-upadasta} [îKaus3.] or {an-upadasya} [îS3a1n3khS3r.] or {a4n-upadasyat} [îTS.] or {a4n-upadasvat} [îAV.] or {a4n@upadAsuka} [îTS.] , úmf. not drying up , not decaying. _
. {anupadiSTa}1{an-upadiSTa} úmf. untaught , uninstructed. _
. {anupadeSTR}2{an-upadeSTR} {TA} úm. one who does not teach. _
. {anupadha}1{an-upadha} úm. ^" having no penultimate "" , a letter or syllable (as a sibilant or {h}) not preceded by another. _
. {anupadhizeSa}1{an-upadhi-zeSa} úmf. in whom there is no longer a condition of individuality îBuddh. _
. {anupanAha}1{an-upanAha} úm. want of close attachment or adherence (?) îBuddh. _
. {anupanyasta}1{an-upanyasta} úmf. not laid down clearly , not established îYa1jn5. _

. {anupanyAsa}2{an-upanyAsa} úm. failure of proof or determination , uncertainty , doubt. [34,3] _
. {anupapatti}1{an-upapatti} úf. non-accomplishment
.; failure of proof
.; inconclusive argumentation
.; irrelevancy , inapplicability
.; insufficiency of means , adversity. _
. {anupapanna}2{an-upapanna} úmf. not done , unaccomplished , uneffected
.; unproved
.; irrelevant , inconclusive , inapplicable
.; impossible
.; inadequately supported. _
. {anupapAdaka}2{an-upapAdaka} {As} úm. úpl. ^" having no material parent "" , N. of a class of Buddhas , called Dhya1nibuddhas. _
. {anupaplava}1{an-upaplava} úmf. free from disaster or overwhelming calamity. _
. {anupapluta}2{an-upapluta} úmf. not overwhelmed (with calamity). _
. {anupabAdha}1{an-upabAdha4} úmf({A4})n. unobstructed îS3Br. _
. {anupabhukta}1{an-upabhukta} úmf. unenjoyed , unpossessed. _
. {anupabhujyamAna}2{an-upabhujyamAna} úmf. not being enjoyed. _
. {anupama}1{an-upama} úmf({A})n. incomparable , matchless
.; excellent , best
.; ({A}) , úf. the female elephant of the south-east or of the north-east.
. {anupamamati}3{an-upama--mati} úm. N. of a contemporary of S3a1kya-muni. _
. {anupamita}2{an-upamita} úmf. uncompered , matchless. _
. {anupameya}2{an-upameya} úmf. incomparable. _
. {anupamardana}1{an-upamardana} ún. nondemolition or refutation of a charge. _
. {anupayukta}1{an-upayukta} úmf. unsuited , unsuitable , improper
.; useless , unserviceable _
. {anupayoga}2{an-upayoga} úm. unserviceableness , uselessness. _
. {anupayogin}2{an-upayogin} úmf. unsuitable , useless. _
. {anuparata}1{a4n-uparata} úmf. uninterrupted , not stopped. _
. {anuparAgam}1{anu-parA-ûgam} to follow one who is escaping îMaitrS. _
. {anuparApat}1{anu-parA-ûpat} to fly or hasten by the side of another îAitBr. _
. {anuparAbhU}1{anu-parA-ûbhU} to spoil or destroy after another îTS. îAitBr.: Caus. {-bhAvayati} úid. îTS. _
. {anuparAmRz}1{anu-parA-ûmRz} to seize îS3Br. _
. {anuparAsru}1{anu-parA-ûsru} (said of a leaky vessel) to flow with water subsequently îKa1t2h. _
. {anuparikRR}1{anu-pari-kRR} û1. to scatter alongside , to bestrew îKaus3. _
. {anuparikram}1{anu-pari-ûkram} to walk round in order , to make the

circuit of , visit in a regular round. _
 .{anuparikramaNa}2{anu-parikramaNa} ún. walking round in order îAitA1r. _
 _
 .{anuparikrAmam}2{anu-parikrA4mam} úind. while walking round in order îTS. îS3Br. îPa1rGr2. _
 .{anuparigA}1{anu-pari-gA} û1. to make the round of , traverse îMBh. _
 .{anuparicAram}1{anu-paricAram} úind.= {anuparikrA4mam} îKapS. _
 .{anupariNI}1{anu-pari-NI} (û {nI}), to lead or carry about îKaus3. _
 .{anuparidhi}1{anu-paridhi} úind. along or at the three Paridhis of the sacrificial fire îKa1tyS3r. _
 .{anuparipATikrama}1{anu-paripATi-krama} úm. regular order îVarBr2S. _
 .{anupariyA}1{anu-pari-ûyA} to pass through in order îA1s3vGr2. _
 .{anuparivRt}1{anu-pari-ûvRt} to return , be repeated îS3Br. xiv. _
 .{anuparizrit}1{anu-parizrit} úind. along or at the surrounding fence îKa1tyS3r. _
 .{anuparisru}1{anu-pari-ûsru} to run after îBhP. _
 .{anuparihAram}1{anu-pari-hA4ram} úind. surrounding îTS. _
 .{anuparI}1{anu-parI} (û {i}), {-pary-eti} (3.pl. {-pa4ri-yanti} îAV. xv , 17 , 8 , irreg. {-paryanti} îKaus3.), to follow in going round , to make the round of. [35,1] _
 .{anupare}1{anu-pare7} ({-parA-} û {i}), (Imper. 2. úsg. {-pa4re7hi} ; úimpf. {-pa4ra17t}) ÷to follow in walking off îRV. x , 18 , 1 îTS. _
 .{anuparyAgA}1{anu-pary-A-gA} û1. (úoor. 3. úpl. {-A7gur}) to revolve , return to îAitBr. _
 .{anuparyAdhA}1{anu-pary-A-ûdhA} (ûPot. {-dadhyAt}) to place round in order îAitBr. _
 .{anuparyAvRt}1{anu-pary-A-ûvRt} to follow in going off , to follow îTS. îS3Br. îAitBr. _
 .{anuparyukS}1{anu-pary-ukS} û1. to sprinkle round îGobh. îGaut. _
 .{anuparye}1{anu-pary-e7} ({-A-ûi}), {-pary-ai9ti} , to make the whole round of îS3Br. &c. _
 .{anupalakSita}1{an-upalakSita} úmfn. untraced , unperceived , unmarked , indiscriminated. _
 .{anupalakSya}2{an-upalakSya} úmfn. not to be traced , imperceptible. _
 .{anupalakSyavartman}3{an-upalakSya--vartman} úmfn. having ways that cannot be traced. _
 .{anupalabdha}1{an-upalabdha} úmfn. unobtained , unperceived , unascertained. _
 .{anupalabdhi}2{an-upalabdhi} úf. non-perception , non-recognition. _
 .{anupalabdhisama}3{an-upalabdhi--sama} {as} , {A} úmf. trying to establish a fact (úe.g. the reality and eternity of sound) from the impossibility of perceiving the non perception of it , sophistical argument îNya1yad. _
 .{anupalabhyamAna}2{an-upalabhyamAna} úmfn. not being perceived îPa1n2. 6-3 , 80 îSch. _
 .{anupalambha}2{an-upalambha} úm. non-perception. _

.{anupalambhana}2{an-upalambhana} ún. want of apprehension or knowledge. _
 _
 .{anupalAbha}2{a4n-upalAbha} úm. not catching îTS. _
 .{anupalAla}1{anupalAla} úm. N. of a demon dangerous to children îAV. viii , 6 , 2. _
 .{anupavItin}1{an-upavItin} {I} úm. one uninvested with the sacred thread. _
 .{anupaz}1{anu-ûpaz} úP. úA1. {-pazyati} , {øte} , to look at , perceive , notice , discover îRV. &c. _
 ; ÷to consider , reflect upon (úacc.) îMBh. &c. _
 ; ÷to look upon as , take as îib. _
 ; (perf. úA1. p. {-paspazAna4}) ÷to show (as the path) îRV. x , 14 , 1 îAV. vi , 28 , 3 _
 ; (îNir. x , 20.) _
 .{anupazya}2{anu-pazya} úmfn. perceiving , seeing îYogas. _
 .{anuspaSTa}2{anu-spaSTa} úmfn. noticed îRV. x , 160 , 4. _
 .{anupazaya}1{an-upazaya} úm. any aggravating circumstance (in a disease). _
 .{anupazAnta}1{an-upazAnta} úmfn. not calm _
 ; úm. N. of a Buddhist mendicant. _
 .{anupasarga}1{an-upasarga} úm. a word that is not an Upasarga , ÷q.v. , or destitute of one _
 ; that which needs no additions (as a divine being) _
 .{anupasecana}1{an-upasecana4} úmfn. having nothing that moistens (úe.g. no sauce) îAV. xi , 3 , 24. _
 .{anupaskRta}1{an-upaskRta} úmfn. unfinished , unpolished _
 ; not cooked _
 ; genuine _
 ; blameless _
 ; unrequited. _
 .{anupasthAna}1{an-upasthAna} ún. not coming near îLa1t2y. _
 ; not being at hand , absence. _
 .{anupasthApana}2{an-upasthApana} ún. not placing near , not producing , not offering _
 ; not having ready or at hand. _
 .{anupasthApayat}2{an-upasthApayat} úmfn. not presenting , not having at hand. _
 .{anupasthApita}2{an-upasthApita} úmfn. not placed near , not ready , not at hand , not offered or produced. _
 .{anupasthAyin}2{an-upasthAyin} úmfn. absent , distant. _
 .{anupasthita}2{a4n-upasthita} úmfn. not come near , not present , not at hand _
 ; not complete îS3Br. _
 ; ({am}) , ún. a word not {upasthita} , ÷q.v. _
 .{anupasthiti}2{a4n-upasthiti} úf. absence , not being at hand _
 ; incompleteness îS3Br. _

.{anupahata}1{an-upahata} úmfn. unimpaired , unvitiated
.; not rendered impure.
.{anupahatakruSTa}3{an-upahata--kruSTa} úmfn. whose organs of hearing are unimpaired îBuddh. _
.{anupahUta}1{a4n-upahUta} úmfn. not called upon or invited îS3Br.
.; not accompanied with invitations îib. _
.{anupahUyamAna}2{a4n-upahUyamAna} úmfn. not being invited îMaitrS. _
.{anupA}1{anu-pA}1 û1. to drink after or there upon , follow in drinking , drink at
.; Caus. (úPot. {-pAya4yet}) ÷to cause to drink afterwards îS3Br.
[35,2] _
.{anupAna}2{anu-pAna} ún. a fluid vehicle in medicine
.; drink taken with or after medicine
.; drink after eating
.; drink to be had near at hand , (Comm. on) îChUp. i , 10 , 3. _
.{anupAnIya}2{anu-pAnIya} ún. drink to be had near at hand îComm. on îChUp. i , 10 , 3
.; (úmfn.) , fit to be drunk after
.; serving as a liquid vehicle of medicine. _
.{anupA}1{anu-pA}2 û2. Caus. úP. úA1. {-pAlayati} , {øte} , to preserve , keep , cherish
.; ÷to wait for , expect. _
.{anupAlana}2{anu-pAlana} ún. preserving , keeping up. _
.{anupAlayat}2{anu-pAlayat} úmfn. keeping , maintaining. _
.{anupAlin}2{anu-pAlin} úmfn. preserving , keeping up. _
.{anupAlu}2{anu-pAlu} ún. N. of a plant , wild Calladium (?). _
.{anupAkRta}1{an-upA7kRta} úmfn. not rendered fit for sacrificial purposes îMn. v , 7 îYa1jn5.
.{anupAkRtamAMsa}3{an-upA7kRta--mAMsa} ún. flesh of an animal not prepared for sacrifice. _
.{anupAkhyā}1{an-upA7khyā} úmfn. not clearly discernible îPa1n2. 6-3 , 80. _
.{anupAta}1{anu-pAta} úm. falling subsequently upon , alighting or descending upon in succession
.; following
.; going , proceeding in order , or as a consequence
.; a degree of latitude opposite to one given , the Antaeci (?)
.; proportion (in arithm.)
.; arithmetical progression , rule of three. _
.{anupAtaka}2{anu-pAtaka} ún. a crime similar to a {mahApAtaka} , ^ q.v. (falsehood , fraud , theft , adultery , &c.) _
.{anupAtam}2{anu-pAtam} úind. in regular succession. _
.{anupAtin}2{anu-pAtin} úmfn. following as a consequence or result. _
.{anupAna}1{anu-pAna} ^ 1. {anu-} û1. {pA}. _
.{anupAnatka}1{an-upAnatka} úmfn. shoeless îKa1tyS3r. _
.{anupAyin}1{an-upA7yin} úmfn. not using means or expedients. _

.{anupArzva}1{anu-pArzva} úmfn. along or by the side
.; lateral. _
.{anupAl}1{anu-ûpAl} ^ 2. {anu-} û2. {pA}. _
.{anupAvRtta}1{an-upA7vRtta} {As} úm. úpl. , N. of a people îMBh. _
.{anupAsana}1{an-upA7sana} ún. want of attention to. _
.{anupAsita}2{an-upA7sita} úmfn. not attended to , neglected. _
.{anupiz}1{anu-ûpiz} (perf. {-pipeza}) to fasten along îAV. _
.{anupiS}1{anu-ûpiS} (úind. p. {-piSya}) to strike against , to touch îKa1tyS3r. _
.{anupuruSa}1{anu-puruSa} úm. the before mentioned man îPa1n2. 6-2 , 190 , a follower îib. îSch. _
.{anupuS}1{anu-ûpuS} to go on prospering îVS.
.; ÷to prosper after another (úacc.) îShad2vBr. _
.{anupuSpa}2{anu-puSpa} úm. a kind of reed (Saccharum Sara Roxb.) _
.{anupU}1{anu-ûpU} úA1. ({a4nu-pavate}) to purify in passing along îS3Br. _
.{anupUrva}1{anu-pUrva} úmf({A})n. regular , orderly , in successive order from the preceding
.; ({a4m}) , úind. in regular order , from the first îRV. &c.
.; ({eNa}) , úind. in regular order or succession , from the first , from the beginning , from above downwards.
.{anupUrvakeza}3{anu-pUrva--keza}
.{anupUrvagAtra}3{anu-pUrva--gAtra}
.{anupUrvadaMSTra}3{anu-pUrva--daMSTra}
.{anupUrvanAbhi}3{anu-pUrva--nAbhi}
.{anupUrvapANilekha}3{anu-pUrva--pANi-lekha} úmfn. having regular hair , regularly shaped limbs , regular teeth , a regularly shaped navel , regular lines in the hands (all these are epithets given to Buddha , some of them also to MahaIvi1ra) îBuddh. and îJain.
.{anupUrvaja}3{anu-pUrva--ja} úmfn. descended in a regular line îKa1tyS3r.
.{anupUrvavatsA}3{anu-pUrva--vatsA} ({anupUrva4-}) , úf. a cow which calves regularly îAV. ix , 5 , 29.
.{anupUrvazas}3{anu-pUrva--zas} úind.= {anu-pUrva4m}. _
.{anupUrva}2{anu-pUrva} úmfn. regular , orderly îKa1tyS3r. _
.{anupRkta}1{anu-pRkta} úmfn. mixed with îMBh. _
.{anupRSThya}1{anu-pRSThya} úmf({A})n. (held or extended) lengthwise îKa1tyS3r. _
.{anupRR}1{anu-ûpRR} Caus. (Imper. {-pUrayatu}) to fill îGi1t. _
.{anupeta}1{a4n-upe7ta} [îS3Br.] or {anu-pe7ta-pUrva} [îAs3vGr2.], úmfn. not yet entered at a teacher's (for instruction). _
.{anupoSaNa}1{an-upo7SaNa} ún. not fasting. [35,3] _
.{anupta}1{an-upta} úmfn. (û2. {vap}) , unsown(as seed).
.{anuptasasya}3{an-upta--sasya} úmfn. fallow , meadow (ground , &c.) îL.
_
.{anuptrima}2{an-uptrima} úmfn. grown without being sown îL. _

.{anuprakamp}1{anu-pra-ûkamp} Caus. (úPot. {-kampayet} , 3. úpl. {øyeyur}) to follow in shaking or agitating îAitBr. îA1pS3r. _
 .{anuprach}1{anu-ûprach} (with úacc. of the person and thing) , to ask , to inquire after. _
 .{anuprazna}2{anuprazna} - ús.v. _
 .{anuprajan}1{anu-pra-ûjan} to be born after
 .; (with {prajAm}) ÷to propagate again and again îBhP.: Caus. {-janayati} , to cause to be born subsequently. _
 .{anuprajJA}1{anu-pra-jJA} (pr. p. {-jAna4t}) to track , trace , discover îRV. iii , 26 , 8 , &c. _
 .{anuprajJAna}2{anu-prajJAna} {am} ún. tracking , tracing. _
 .{anupraNud}1{anu-pra-Nud} (û {nud}) , to push away from one's self
 .; ÷to frighten away , put to flight. _
 .{anupratikrAmam}1{anu-prati-krA4mam} úind. (û {kram}) , returning îTS. v. _
 .{anupratidhA}1{anu-prati-ûdhA} to offer after another (úacc.) îAitBr. (úPass. {-dhIyate}). _
 .{anupratiSthA}1{anu-prati-SthA} (û {sthA}) , to follow in getting a firm footing or in prospering îTS. îChUp.: úDesid. {-tiSthAsati} , to wish to get a firm footing after îGobh. _
 .{anuprath}1{anu-ûprath} úA1. {-prathate} , to extend or spread along (úacc.) îTS.
 .; ÷to praise , (Comm. on) îVS. viii 30. _
 .{anupradA}1{anu-pra-dA} û1. to surrender , make over îBuddh.
 .; ÷to úadd. _
 .{anupradAna}2{anu-pradAna} ún. a gift , donation îBuddh.
 .; addition , increase îPra1t. _
 .{anupradhAv}1{anu-pra-dhAv} û1. to rush after îRV. x , 145 , 6 , &c.: Caus. (perf. {-dhAvaya4M@cakAra}) to drive after îS3Br. _
 .{anupradhAvita}2{anu-pradhAvita} úmf. hurried , eager îDas3. _
 .{anuprapat}1{anu-pra-ûpat} (úaor. 3.pl. {-paptan}) to fly towards îRV. vi , 63 , 6. _
 .{anuprapAtam}2{anu-prapAtam} úind. going in succession îPa1n2. 4-3 , 56 îSch. _
 .{anuprapad}1{anu-pra-ûpad} to enter or approach or arrive after
 .; ÷to follow , act in conformance to. _
 .{anuprapanna}2{anu-prapanna} úmf. following after , conformed to. _
 .{anuprapAdam}2{anu-prapAdam} úind. going in succession îPa1n2. 4-3 , 56 îSch. _
 .{anuprapA}1{anu-pra-pA} û1. úP. (3. úpl. {-pibanti}) to drink one after the other îAitBr.
 .; úA1. (3. úpl. {-pipate} [sic] and {-pibate}) ÷to drink after another (úacc.) îTS. îKa1t2h. _
 .{anuprabhA}1{anu-pra-ûbhA} to shine upon îTBr. _
 .{anuprabhUta}1{anu-pra-bhUta} úmf. passing through , penetrating , ({a4nu@pra4-bhuta}) îRV. viii , 58 , 2

.; penetrated îChUp. _
 .{anuprabhUS}1{anu-pra-ûbhUS} (p. {-bhU4Sat}) to serve , attend , offer îRV. ix , 29 , 1. _
 .{anupramANA}1{anu-pramANA} úmf. having a suitable size or length. _
 .{anupramuc}1{anu-pra-ûmuc} to let loose or go successively îRV. iv , 22 , 7. _
 .{anupramud}1{anu-pra-ûmud} Caus. {-modayati} , to consent îMa1rkP. _
 .{anuprayam}1{anu-pra-ûyam} to offer îTS. _
 .{anuprayA}1{anu-pra-ûyA} to follow after îTBr.
 .; ÷to start after , accompany. _
 .{anuprayuj}1{anu-pra-ûyuj} to employ after , add after (úabl.) îPa1n2. to join , follow îAV. &c. _
 .{anuprayujyamAna}2{anu-prayujyamAna} úmf. being employed in addition or after or afterwards. _
 .{anuprayoktavya}2{anu-prayoktavya} úmf. to be joined or employed in addition or after. _
 .{anuprayoga}2{anu-prayoga} úm. additional use. _
 .{anupraru}1{anu-pra-ûruh} to grow in accordance with îS3Br. [36,1] _
 .{anupraroha}2{anu-praroha} úmf. coming up or growing in accordance with. _
 .{anupravacana}1{anu-pra-vacana} ún. study of the Veda with a teacher.
 .{anupravacanAdi}3{anupravacanA7di} a úg. of îPa1n2. 5-1 , 111. _
 .{anupravacanIya}2{anupravacanIya} úmf. belonging to , or necessary for {anupravacana} îA1s3vGr2. îGobh. _
 .{anupravAd}1{anu-pra-ûvad} to repeat another's words îTS. îAitBr.
 .; ÷to speak of îNir.: Caus. {-vAdayati} , to cause to resound , to play (an instrument) îS3a1n3khS3r. _
 .{anupravah}1{anu-pra-ûvah} to drag (or carry) about
 .; ÷to go or get forward îRV. x , 2 , 3. _
 .{anupraviz}1{anu-pra-ûviz} to follow in entering , enter
 .; ÷to attack. _
 .{anupravizya}2{anu-pravizya} úind. p. having entered into. _
 .{anupraveza}2{anu-praveza} úm. orð ún. entrance into
 .{anupravezana}3{anu-pravezana} [gan2a {anupravacanA7di} , ^q.v.] , ún. entrance into
 .; imitation îL. _
 .{anupravezanIya}2{anu-pravezanIya} úmf. connected with entering , (úg. {anupravacanA7di} , ^q.v.) _
 .{anupravRj}1{anu-pra-ûvRj} {-pra4-vRNakti} , to send or throw after îS3Br. _
 .{anupravRt}1{anu-pra-ûvRt} (úimpf. {-prA74vartata}
 .; perf. {-vAvRte}) ÷to proceed along or after îRV. _
 .{anupravRtta}2{anu-pravRtta} úmf. following after (úacc.) îBhP. _
 .{anupravraj}1{anu-pra-ûvraj} to follow into exile îR. v , 36 , 61. _
 .{anuprazuc}1{anu-pra-zuc} û1. {-zocate} , to regret or mourn deeply îMBh. _

.{anuprazna}1{anu-prazna} úm. a subsequent question (having reference to what has been previously said by the teacher). _
 .{anuprasaJ}1{anu-pra-ûsaJ} to adhere to, fasten îS3Br. _
 .{anuprasakta}2{anu-prasakta} úmfn. strongly attached îS3is3. _
 .{anuprasakti}2{anu-prasakti} {is} úf. close connection with. _
 .{anuprasad}1{anu-pra-ûsad} to be content or satisfied with (úacc.) _
 .{anuprasUta}1{anu-prasUta} úmfn. (û4. {su}), created afterwards îMBh. xiii 7361. _
 .{anuprasR}1{anu-pra-ûsR} Caus. (úimpf. 3. úpl. {-prA7sArayanta}) to extend over îRV. x, 56, 5: Intens. úpart. {-sa4rsrANa}, moving along (úacc.) îRV. v, 44, 3. _
 .{anuprasRp}1{anu-pra-ûsRp} to creep towards or after îTS. îS3Br.: Caus. (Opt. 3. úpl. {-sarpayeyuH}) to cause to pass round (úacc.), As3vSr. _
 .{anuprastR}1{anu-pra-ûstR} to scatter along or upon îKaus3. _
 .{anuprasthA}1{anu-pra-ûsthA} to start after another: Caus. {-sthApayati}, to cause to follow îBhP. _
 .{anuprastha}2{anu-prastha} úmfn. latitudinal
 .; according to width, following the breadth or latitude. _
 .{anuprahita}1{anu-pra-hita} úmfn. (û {hi}), sent after îUttarar. _
 .{anuprahR}1{anu-pra-ûhR} to throw into the fire îTS. îS3Br. &c. _
 .{anupraharaNa}2{anu-praha4raNa} ún. throwing into the fire îS3Br. &c. _
 .{anuprAN}1{anu-prA7N} (û {an}), úcl. 2. úP. {-prA7Niti}, ÷to breathe after îTUp. _
 .{anuprAp}1{anu-prA7p} (û {Ap}), to come or go up to, reach, attain
 .; ÷to arrive
 .; ÷to get
 .; ÷to get back
 .; ÷to get by imitating. _
 .{anuprApta}2{anu-prA7pta} úmfn. arrived, returned
 .; obtained
 .; having reached, having got. _
 .{anuprAs}1{anu-prA7s} (û2. {as}), {-pras74yati}, to throw after îS3Br. îKa1tyS3r. _
 .{anuprAsa}2{anu-prA7sa} úm. alliteration, repetition of similar letters, syllables, and words îKpr. &c. _
 .{anupre}1{anu-pre7} (û {i}), úcl. 2. úP. {-praiti}, ÷to follow îRV. &c.
 .; ÷to follow in death îS3Br.
 .; ÷to seek after îAV. îAitBr. _
 .{anuprekS}1{anu-pre7kS} (û {ikS}), to follow with the eyes. [36,2] _
 .{anupreS}1{anu-pre7S} (û {iS}), Caus. úP. {-pre7Sayati}, to send forth after. _
 .{anupraiSa}2{anu-prai9Sa4} úm. a subsequent invitation îS3Br. _
 .{anuproh}1{anu-pro7h} (û1. {Uh}), to insert îA1pS3r. _
 .{anuplu}1{anu-ûplu} to float (as clouds) after
 .; ÷to follow. _

.{anuplava}2{anu-plava} úm. accompanion or follower îRagh. _
 .{anubandh}1{anu-ûbandh} to attach, tie
 .; ÷to bind (by an obligation)
 .; ÷to stick, adhere, follow, endure
 .; ÷to be followed by îBhP. _
 .{anubaddha}2{anu-baddha} úmfn. bound to, obliged to, connected with, related to, belonging to
 .; followed by. _
 .{anubadhnat}2{anu-badhnat} úmfn. following, seeking îKir. _
 .{anubandha}2{anu-bandha} úm. binding, connection, attachment
 .; encumbrance
 .; clog
 .; uninterrupted succession
 .; sequence, consequence, result
 .; intention, design
 .; motive, cause
 .; obstacle
 .; inseparable adjunct or sign of anything, secondary or symptomatic affection (supervening on the principal disease)
 .; an indicatory letter or syllable attached to roots, &c. (marking some peculiarity in their inflection
 .; úe.g. an {i} attached to roots, denotes the insertion of a nasal before their final consonant)
 .; a child or pupil who imitates an example set by a parent or preceptor
 .; commencement, beginning
 .; anything small or little, a part, a small part
 .; (in arithm.) the junction of fractions
 .; (in phil.) an indispensable element of the Veda1nta
 .; ({I}), úf. hiccup îL.
 .; thirst îL. _
 .{anubandhaka}2{anu-bandhaka} úmf({ikA})n. connected, allied
 .; related. _
 .{anubandhana}2{anu-bandhana} ún. binding, connection, succession, unbroken series. _
 .{anubandhin}2{anu-bandhin} úmfn. connected with, attached
 .; having in its train or as a consequence, resulting
 .; continuous, lasting, permanent.
 .{anubandhitva}3{anubandhi-tva} ún. the state of being accompanied or attended or followed. _
 .{anubandhya}2{anu-bandhya} úmfn. principal, primary, liable to receive an adjunct (as a root, a disease) (cf. {anU-ba4ndhya}). _
 .{anubala}1{anu-bala} {am} ún. rear-guard, an auxiliary army following another. _
 .{anubAdh}1{anu-ûbAdh} úPass. (p {-bAdhyamAna}) to be oppressed or tormented îRa1jat. îKatha1s. _
 .{anubudh}1{anu-ûbudh} to awake

.; ÷to recollect
.; ÷to learn (by infurmation): Caus. {-bodhayati} , to communicate , to remind , Sa1k. _
. {anubodha}2{anu-bodha} úm. recollection
.; an after-thought îL.
.; reviving the scent of a faded perfume , replacing perfumes. _
. {anubodhana}2{anu-bodhana} ún. recollecting , reminding. _
. {anubodhita}2{anu-bodhita} úmfn. reminded
.; convinced by recollection. _
. {anubrAhmaNa}1{anu-brAhmaNa} ún. a work resembling a Bra1hman2a îPa1n2. 4-2 , 62
.; ((am)) , úind. according to the Bra1hman2a îLa1t2y. _
. {anubrAhmaNika}2{anu-brAhmaNika} [Comm. on îLa1t2y.] , {as} , orð úm. a knower of an {anu-brAhmaNa}.
. {anubrAhmaNin}3{anu-brAhmaNin} [îAs3vS3r. îVait.] , i , úm. a knower of an {anu-brAhmaNa}. _
. {anubrU}1{anu-ûbrU} úcl. 2 úP. {-bravIti} ÷to pronounce , recite
.; ÷to utter
.; ÷to address , invite (with údat.) îS3Br. &c.
.; ÷to repeat another's words , learn by heart (by repeating another's words) îRV. v , 44 , 13 îS3Br. _
. {anubhaj}1{anu-ûbhaj} to worship îBhP. _
. {anubhA}1{anu-ûbhA} to shine after another (úacc.) îRV. iii , 6 , 7 îUp. _
. {anubhAS}1{anu-ûbhAS} to speak to , address
.; ÷to confess. _
. {anubhASaNa}2{anu-bhASaNa} {am}. - {an-anubhASaNa}. _
. {anubhASitR}2{anu-bhASitR} úmfn. speaking to , saying îRagh. _
. {anubhAsa}1{anu-bhAsa} úm. a kind of crow. _
. {anubhid}1{anu-ûbhid} to split or break along îS3Br. _
. {anubhitti}2{anu-bhitti} úind. along a mat îKa1tyS3r. _
. {anubhuj}1{anu-ûbhuj} to suffer the consequence of one's actions
.; ÷to enjoy successively îKum.
.; ÷to enjoy , participate
.; ÷to pass (an asterism) îBhP. _
. {anubhoga}2{anu-bhoga} úm. (in law) enjoyment , a grant of hereditary land in return for service. _
. {anubhU}1{anu-ûbhU} to enclose , embrace îChUp.
.; ÷to be after , attain , equal îRV. &c.
.; ÷to be useful , to help îS3Br. îS3a1n3khS3r.
.; ÷to turn or incline to îRV. x , 147 , 1 [36,3]
.; ÷to notice , perceive , understand
.; ÷to experience , to attempt. _
. {anubhava}2{anu-bhava} úm. perception , apprehension , fruition
.; understanding
.; impression on the mind not derived from memory

.; experience , knowledge derived from personal observation or experiment
.; result , consequence.
. {anubhavasiddha}3{anu-bhava--siddha} úmfn. established by experience or perception.
. {anubhavArUDha}3{anubhavA7rUDha} úmfn. subjected to trial or experiment. _
. {anubhAva}2{anu-bhAva} úm. sign or indication of a feeling ((bhAva)) by look or gesture îKpr. &c.
.; dignity , authority , consequence
.; firm opinion , ascertainment , good resolution , belief. _
. {anubhAvaka}2{anu-bhAvaka} úmf({ikA}) ún. causing to apprehend , making to understand.
. {anubhAvakata}3{anu-bhAvaka--tA} úf. understanding. _
. {anubhAvana}2{anu-bhAvana} ún. the act of indicating feelings by sign or gesture îSa1h. _
. {anubhAvin}2{anu-bhAvin} úmfn. perceiving , knowing
.; being an eye-witness îMn. viii , 69 îA1p.
.; showing signs of feeling. _
. {anubhU}2{anu-bhU} úmfn. perceiving , understanding (úifc.) _
. {anubhUta}2{anu-bhUta} úmfn. perceived , understood , apprehended
.; resulted , followed as a consequence
.; that has experienced , tasted , tried or enjoyed. _
. {anubhUti}2{anu-bhUti} úf. perception
.; knowledge from any source but memory
.; (in phil.) knowledge gained by means of the four Prama1n2as (perception by the senses , inference , comparison , and verbal authority)
.; dignity , consequence.
. {anubhUtiprakAza}3{anu-bhUti--prakAza} úm. N. of a metrical paraphrase of the twelve principal Upanishads by Vidya1ran2ya-muni.
. {anubhUtiavarUpAcArya}3{anu-bhUti--svarUpA7cArya} úm. N. of the author of the grammar Sa1rasvati1-prakriya1. _
. {anubhUya}2{anu-bhUya} úind. having experienced. _
. {anubhUyamAna}2{anu-bhUyamAna} úmfn. being under trial
.; being experienced or enjoyed. _
. {anubhR}1{anu-ûbhR} to support îKa1t2h.
.; ÷to insert , enter îRV. x , 61 , 5 îAV. _
. {anubhartR}2{anu-bhartR4} úmf({trI4})n. supporting , strengthening (îGmn.) , penetrating (îNBD.) îRV. i , 88 , 6. _
. {anubhrAj}1{anu-ûbhrAj} to illuminate. _
. {anubhrAtR}1{anu-bhrAtR} {tA} úm. a younger brother. _
. {anumad}1{anu-ûmad} to rejoice over , to gladden , to praise îRV. &c. _
. {anumAdya}2{anu-mA4dya} (4 , 5) , úmfn. to be praised in succession , to be granted with acclamation or praise îRV. îAV. _
. {anumadhyama}1{anu-madhyama} úmfn. next oldest to the middle îPa1n2.

6-2 , 189 îSch. _
 .{anuman}1{anu-ûman} to approve , assent to , permit , grant: Caus. úP.
 {-mAnayati} , to ask for permission or leave , ask for (úacc.) îYaljn5.
 .; ÷to honour. _
 .{anumata}2{anu-mata} úmf. approved , assented to , permitted , allowed
 , agreeable , pleasant
 .; loved , beloved
 .; concurred with , being of one opinion
 .; ({am}) , ún. consent , permission , approbation
 .; ({e}) , úloc. úind. with consent of.
 .{anumatakarmakArin}3{anu-mata--karma-kArin} úmf. doing what is
 allowed. acting according to an agreement. _
 .{anumati}2{a4nu-mati} úf. assent , permission , approbation
 .; personified as a goddess îRV. îAV. &c.
 .; the fifteenth day of the moon's age (on which it rises one digit less
 than full , when the gods or manes receive oblations with favour)
 .; also personified as a goddess îVP. , oblation made to this goddess.
 .{anumatipattra}3{a4nu-mati--pattra} ún. (in law) a deed expressing
 assent. _
 .{anumanana}2{anu-manana} ún. assenting îNir. _
 .{anumantR}2{anu-mantR4} úmf. consenting to , permitting îTBr. &c. _
 .{anumanyamAna}2{anu-manyamAna} úmf. minding , assenting. _
 .{anumAna}2{anu-mAna4}1 úm. permission , consent îTBr. îKa1t2h. _
 .{anumantr}1{anu-ûmantr} to accompany with or consecrate by magic
 formulas
 .; ÷to dismiss with a blessing. _
 .{anumantraNa}2{anu-mantraNa} ún. consecration by hymns and prayers.
 .{anumantraNamantra}3{anu-mantraNa--mantra} úm. a hymn used in
 consecrating. _
 .{anumantrita}2{anu-mantrita} úmf. so consecrated. _
 .{anumaraNa}1{anu-maraNa} ^ {anu-ûmR}. _
 .{anumaru}1{anu-maru} úm. (used in the úpl.) a country next to a desert
 îR. iv , 43 , 19. _
 .{anumA}1{anu-mA}1 û2. Intens. (úimpf. {amImed@a4nu}) to roar or bleat
 towards îRV. i , 164 , 28. _
 .{anumA}1{anu-mA}2 û3. to be behind in measure , to be unable to equal
 îRV. [37,1]
 .; ÷to infer , conclude , guess , conjecture: úPass. {-mIyate} , to be
 inferred or supposed. _
 .{anumA}2{anu-mA}3 úf. inference , a conclusion from given premises. _
 .{anumAna}2{anu-mAna}2 ún. the act of inferring or drawing a conclusion
 from given premises
 .; inference , consideration , reflection
 .; guess , conjecture
 .; one of the means of obtaining true knowledge (^ {pramANA}).
 .{anumAnakhaNDa}3{anu-mAna--khaNDa} ún. orð works on {anumAna}.

.{anumAnacintAmaNi}3{anu-mAna--cintAmaNi} úm. orð works on {anumAna}.
 .{anumAnaprakAza}3{anu-mAna--prakAza} úm. works on {anumAna}.
 .{anumAnamaNidIdhiti}3{anu-mAna--maNi-dIdhiti} úf. a similar work
 written by Raghuna1tha.
 .{anumAnokti}3{anumAno7kti} úf. inferential argument , reasoning. _
 .{anumApaka}2{anu-mApaka} úmf({ikA})n. causing an inference (as an
 effect). _
 .{anumita}2{anu-mita} úmf. inferred , conjectured. _
 .{anumiti}2{anu-miti} úf. conclusion from given premises. _
 .{anumimAna}2{anu-mimAna} úmf. p. úA1. concluding , inferring. _
 .{anumIyamAna}2{anu-mIyamAna} úmf. úPass. p. being inferred. _
 .{anumeya}2{anu-me4ya} úmf. to be measured îAV. vi , 137 , 2
 .; inferable , ÷to be inferred , proved or conjectured. _
 .{anumAdya}1{anu-mA4dya} ^ {anu-ûmad}. _
 .{anumASam}1{anu-mASam} úind. like a kidney bean , (úg. {parimukhA7di}
 , ^ q.v.) _
 .{anumid}1{anu-mid} û2. {-medyati} , to become fat after another îTBr.
 _
 .{anumud}1{anu-ûmud} to join in rejoicing îRV. viii , 1 , 14 , &c.
 .; ÷to sympathize with , to rejoice
 .; ÷to allow with pleasure , express approval , applaud , permit: Caus.
 {-modayati} , to express approval , permit. _
 .{anumoda}2{anu-modā} úm. a subsequent pleasure , the feeling of
 pleasure from sympathy. _
 .{anumodaka}2{anu-modaka} úmf({ikA})n. assenting , showing sympathetic
 joy. _
 .{anumodana}2{anu-modana} ún. pleasing , causing pleasure , applauding
 .; assent , acceptance
 .; sympathetic joy. _
 .{anumodita}2{anu-modita} úmf. pleased , delighted , applauded
 .; agreeable , acceptable. _
 .{anumuh}1{anu-ûmuh} to feel distressed at , to be troubled about or
 after another îMBh. i , 143. _
 .{anumR}1{anu-ûmR} to follow in death îTBr. &c. _
 .{anumaraNa}2{anu-maraNa} ún. following in death
 .; postcremation or concremation of a widow
 .; the burning of a widow with (her husband's corpse or with part of his
 dress when his body is not on the spot
 .; cf. {saha-maraNa}). _
 .{anumariSyat}2{anu-mariSyat} úmf. about to follow in death. _
 .{anumRtA}2{anu-mRtA} úf. the woman who burns with a part of her
 husband's dress. _
 .{anumRgya}1{anumRgya} úmf. (û {mRg}) , to be sought after îBhP.
 .{anumRgyadAzu}3{anumRgya--dAzu} úmf. granting all that is sought. _
 .{anumRj}1{anu-ûmRj} to rub lengthways for polishing or cleaning îAV.
 îS3Br. &c. Intens. úpart. {-ma4rmRjAna} , stretching (the arms)

repeatedly towards iRV. x , 142 , 5. _
 .{anumRz}1{anu-ûmRz} to grasp , seize iRV. &c.
 .; ÷to consider , think of , reflect: Caus. {-marzayati} , to touch or
 take hold of for the sake of examining iKa1t2h. _
 .{anumarzam}2{anu-ma4rzam} úind. so as to seize or take hold of iS3Br.
 iKa1tyS3r. _
 .{anumluc}1{anu-ûmluc} (only used for the etymol. of {anu-mlo4cantI} ,
 below) , to rise from the resting-place (?) iS3Br. _
 .{anumlocantI}2{anu-mlo4cantI} [iVS.] orð úf. N. of an Apsaras.
 .{anumlocA}3{anu-mlocA} [iHariv.] , úf. N. of an Apsaras. _
 .{anuyajus}1{anu-yajus} úind. according to the Yajus-formula iKa1tyS3r.
 _
 .{anuyAga}2{anu-yAga} úm. a subsequent or after sacrifice iPa1n2. 7-3 ,
 62 iSch. _
 .{anuyAja}2{anu-yAja4} úm. a secondary or final sacrifice iRV. x , 51 ,
 8 &9 and 182 , 2 iS3Br. &c.
 .{anuyAjaprasava}3{anu-yAja4--prasava} úm. permission to perform an
 Anuya1ja iKa1tyS3r.
 .{anuyAjapraiSa}3{anu-yAja4--prai9Sa} {As} úm. úpl. the formulas
 belonging to the Anuya1ja iKa1tyS3r.
 .{anuyAjavat}3{anu-yAja4--vat} ({anuyAja4-}) , úmfn. having secondary
 sacrifices iMaitrS. iAitBr.
 .{anuyAjAnumantraNa}3{anuyAjA7numantraNa} ún. reciting those formulas
 iKa1tyS3r.
 .{anuyAjArtha}3{anuyAjA7rtha} úmfn. belonging to or used at an Anuya1ja
 iKa1tyS3r. [37,2] _
 .{anuyat}1{anu-ûyat} úA1. {-yatate} , to strive to attain to or to
 reach iRV. ix , 92 , 3. _
 .{anuyam}1{anu-ûyam} (3. úpl. {-yacchanti}
 .; Imper. {-yacchatu}
 .; p. fem. {-ya4cchamAnA}) ÷to direct , guide , give a direction to
 iRV. i , 123 , 13 ; iv , 57 , 7 and vi , 75 , 6
 .; (perf. 3. úpl. {-yemuH} úA1. 3. údu. {-yemA4te}) ÷to follow iRV. _
 .{anuyata}2{a4nu-yata} úmfn. followed (in hostile manner) iRV. v , 41 ,
 13. _
 .{anuyavam}1{anu-yavam} úind. like barley , (úg. {parimukhA7di} ,
 ¯q.v.) _
 .{anuyA}1{anu-ûyA}1 to go towards or after , follow
 .; ÷to imitate , equal. _
 .{anuyA}2{anu-yA4}2 úmfn. following iVS. xv , 6. _
 .{anuyAta}2{anu-yAta} úmfn. following
 .; followed
 .; practised. _
 .{anuyAtavya}2{anu-yAtavya} úmfn. to be followed. _
 .{anuyAtR}2{anu-yAtR} úm. a follower , companion. _
 .{anuyAtra}2{anu-yAtra} {am} , {A} ún. úf. retinue , attendance

.; that which is required for a journey. _
 .{anuyAtrika}2{anu-yAtrika} úmfn. following , attendant iS3a1k. _
 .{anuyAna}2{anu-yAna} ún. going after , following. _
 .{anuyAyin}2{anu-yAyin} úmfn. going after
 .; a follower , a dependant , attendant
 .; following , consequent upon.
 .{anuyAyitA}3{anuyAyitA} úf. orð succession.
 .{anuyAyitva}3{anuyAyitva} ún. succession. _
 .{anuyuj}1{anu-ûyuj} to join again iS3Br. iAitBr.
 .; ÷to question , examine
 .; ÷to order
 .; ÷to enjoin: Caus. {-yojayati} , to place upon
 .; ÷to add iKaus3.: úDesid. {-yuyukSati} , to intend to question iMBh.
 _
 .{anuyukta}2{anu-yukta} úmfn. ordered , enjoined
 .; asked , inquired
 .; examined , questioned
 .; reprehended. _
 .{anuyuktin}2{anu-yuktin} {I} úm. one who has enjoined , examined ,
 ({gaNaiSTA7di} , ¯q.v.) _
 .{anuyugam}2{anu-yugam} úind. according to the Yugas or four ages iMn. i
 , 84. _
 .{anuyoktR}2{anu-yoktR} {tA} úm. an examiner , inquirer , teacher. _
 .{anuyoga}2{anu-yoga} úm. a question , examination
 .; censure , reproof iNya1yad.
 .; religious meditation , spiritual union.
 .{anuyogakRt}3{anu-yoga--kRt} úm. an A1ca1rya or spiritual teacher. _
 .{anuyogin}2{anu-yogin} úmfn. úifc. combining , uniting
 .; connected with
 .; questioning. _
 .{anuyojana}2{anu-yojana} ún. question , questioning. _
 .{anuyojya}2{anu-yojya} úmfn. to be examined or questioned iMn.
 .; ÷to be enjoined or ordered
 .; censurable
 .; a servant , agent , delegate iS3a1k. _
 .{anuyU}1{anu-yU4} úmfn. (û2. {yu}) , depending , dependent iS3Br. xi.
 _
 .{anuyUpam}1{anu-yUpam} úind. along the Yu1pa or sacrificial post , (úg.
 {parimukhA7di} , ¯q.v.) _
 .{anurakS}1{anu-rakS} û1. to guard while following iS3a1n3khS3r.
 .; ÷to guard , take care of. _
 .{anurakSaNa}2{anu-rakSaNa} ún. the act of guarding. _
 .{anurajju}1{anu-rajju} úind. along the rope iKa1tyS3r. _
 .{anuraJj}1{anu-ûraJj} to become red in imitation of
 .; ÷to be attached or devoted: Caus. úP. {-raJjayati} , to win ,
 conciliate , gratify. _

.{anurakta}2{anu-rakta} úmfn. fond of , attached , pleased
.; beloved.
.{anuraktapraja}3{anu-rakta--praja} úmfn. beloved by his subjects.
.{anuraktaloka}3{anu-rakta--loka} úm. a person to whom every one is attached. _
.{anurakti}2{anu-rakti} úf. affection , love , devotion. _
.{anurajjaka}2{anu-rajjaka} úmf({ikA})n. attaching , conciliating. _
.{anurajjana}2{anu-rajjana} ún. the act of attaching or conciliating affection , love
.; pleasing. _
.{anurajjita}2{anu-rajjita} úmfn. conciliated , delighted. _
.{anuraga}2{anu-raga} úm. attachment , affection , love , passion
.; red colour îS3is3. ix , 8 , &c.
.{anuragavat}3{anu-raga--vat} úmfn. affectionate , attached , in love with
.; red îS3is3. ix , 10 &c.
.{anurageggita}3{anurage7ggita} ún. gesture expressive of passion. _
.{anuragin}2{anu-ragin} úmfn. impassioned , attached
.; causing love
.; ({iNI}) , úf. personification of a musical note.
.{anuragitA}3{anuragi-tA} úf. the state of being in love with. _
.{anuranana}1{anu-ranana} ún. sounding conformably to , echoing îSa1h. _
.{anuratha}1{anu-ratha} úm. N. of a son of Kuruvatsa and father of Puruhotra îVP.
.; ({am}) , úind. behind the carriage îPa1n2. 2-1 , 6 îSch. _
.{anurathyA}2{anu-rathyA} úf. a path along the margin of a road , side road îR. ii , 6 , 17. _
.{anuram}1{anu-ûram} úP. {-ramati} , to cease to go or continue , stop îS3a1n3khS3r.: úA1. to be fond of [37,3] _
.{anurata}2{anu-rata} úmfn. fond of , attached to. _
.{anurati}2{anu-rati} úf. love , affection
.; attachment. _
.{anuras}1{anu-ras} û1. to answer to a cry or to a sound. _
.{anurasita}2{anu-rasita} ún. echo îMa1l1ati1m. îUttar. _
.{anurasa}1{anu-rasa} úm. (in poetry) a subordinate feeling or passion
.; a secondary flavour (as a little sweetness in a sour fruit , &c.) îSus3r. &c. _
.{anurahasam}1{anu-rahasam} úind. in secret , apart îPa1n2. 5-4 , 81. _
.{anurAj}1{anu-ûrAj} to be brilliant or shine in accordance with (said of corresponding metres) îRV. _
.{anurAtram}1{anu-rAtram} úind. in the night îAitBr. _
.{anurAdh}1{anu-ûrAdh} to carry to an end
.; ÷to finish with (úgen.) îTBr. _
.{anurAddha}2{anu-rAddha} úmfn. effected , accomplished
.; obtained îBhP. _
.{anurAdha}2{anu-rAdha} úmfn. - {anUrAdha4}

.; born under the asterism Anura1dha1 îPa1n2. 4-3 , 34
.; úm. N. of a Buddhist
.; ({As}) , úm. úpl. and ({A4}) [îAV. &c.] , úf. the seventeenth of the twenty-eight Nakshatras or lunar mansions (a constellation described as a line of oblations).
.{anurAdhagrAma}3{anu-rAdha--grAma} úm. orð the ancient capital of Ceylon founded by the above-named Anura1dha.
.{anurAdhapura}3{anu-rAdha--pura} ún. the ancient capital of Ceylon founded by the above-named Anura1dha. _
.{anuric}1{anu-ûric} úPass. {-ricyate} , to be emptied after îTS. _
.{anuriS}1{anu-ûriS} úcl. 4. úP. {-riSyati} , ÷to be injured after (úacc.) îChUp. _
.{anurI}1{anu-ûrI} úcl. 4. úA1. {-rIyate} , ÷to flow after îRV. i , 85 , 3
.; (p. {-rI4yamANa}) îVS. x , 19. _
.{anuru}1{anu-ûru}1 to imitate the cry or answer to the cry of (úacc.) _
.{anuruta}2{anu-ruta} úmfn. resounding with îVarBr2S. _
.{anuru}1{an-uru}2 úmf({us} or {vi})n. not great. _
.{anuruc}1{anu-ûruc} Caus. úP. {-rocayati} , to choose , prefer îMBh. _
.{anurud}1{anu-ûrud} to lament , bewail. _
.{anurudh}1{anu-ûrudh}1 to bar (as a way) îMBh. xiii , 1649
.; ÷to surround , confine , overcome îBhP. &c.
.; úcl. 4. úA1. {-rudhyate} or ep. úP. {-rudhyati} (2. úsg. {-rudhyase} îRV. viii , 43 , 9 , &c.) , to adhere to , be fond of , love
.; ÷to coax , soothe , entreat. _
.{anuruddha}2{anu-ruddha} úmfn. checked , opposed
.; soothed , pacified
.; úm. N. of a cousin of S3a1kyamuni. _
.{anurudh}2{anu-ru4dh}2 úmfn. adhering to , loving îVS. xxx , 9 (cf. {anU-ru4dh}). _
.{anurodha}2{anu-rodha} úm. obliging or fulfilling the wishes (of any one)
.; obligingness , compliance
.; consideration , respect
.; reference or bearing of a rule. _
.{anurodhana}2{anu-ro4dhana} ún. obliging or fulfilling the wishes of
.; means for winning the affection of. îAV. _
.{anurodhin}2{anu-rodhin} úmfn. complying with , compliant , obliging , having respect or regard to.
.{anurodhita}3{anurodhita} úf. the state of being so îKatha1s. _
.{anuruh}1{anu-ûruh} úP. to ascend , mount îRV. x , 13 , 3: úA1. to grow îRV. _
.{anuruha}2{anu-ruha} úf. a grass (Cyperus Pertenius). _
.{anuroha}2{anu-roha4} úm. mounting or growing up to îMaitrS. îPBr. _
.{anurUpa}1{a4nu-rUpa} úmfn. following the form , conformable , corresponding , like , fit , suitable

.; adapted to , according to
.; úm. the Antistrophe which has the same metre as the Stotriya or Strophe
.; the second of three verses recited together
.; ({am}) , ún. conformity , suitability
.; ({am} , {eNa}) , úind. úifc. conformably , according.
.{{anurUpaceSTa}}3{{a4nu-rUpa--ceSTa}} úmfn. endeavouring to act becomingly.
.{{anurUpatas}}3{{a4nu-rUpa--tas}} úind. conformably. _
.{{anurevatI}}1{{anu-revatI}} úf. N. of a plant. _
.{{anulakSya}}1{{anu-lakSya}} úind. p. conforming to. _
.{{anulagna}}1{{anu-lagna}} úmfn. attached to
.; followed
.; intent on , pursuing after. _
.{{anulabh}}1{{anu-ûlabh}} to grasp or take hold of (from behind) îS3Br.
îKa1tyS3r.: úDesid. {-lipsate} , to intend to grasp îib. _
.{{anulA}}1{{anulA}} úf. N. of a female Arhat or Buddhist saint
.; also of a queen of Ceylon. [38,1] _
.{{anulApa}}1{{anu-lApa}} úm. (û {lap}) , repetition of what has been said , tautology. _
.{{anulAsa}}1{{anu-lAsa}} or {-lAsya} úm. a peacock. _
.{{anulip}}1{{anu-ûlip}} úP. to anoint , besmear
.; úA1. to anoint one's self after (bathing): Caus. {-lepayati} , ÷to cause to be anointed. _
.{{anulipta}}2{{anu-lipta}} úmfn. smeared , anointed.
.{{anuliptAGga}}3{{anuliptA7Gga}} úmfn. having the limbs anointed. _
.{{anulepa}}2{{anu-lepa}} úm. unction , anointing , bedaubing. _
.{{anulepaka}}2{{anu-lepaka}} úmfn. anointing the body with unguents îL.
.; ({{ikA}}) , úf. (úg. {mahisya-Adi} , ^q.v.) _
.{{anulepana}}2{{anu-lepana}} ún. anointing the body
.; unguent so used
.; oily or emollient application. _
.{{anulI}}1{{anu-ûlI}} to disappear after îBhP. _
.{{anulubh}}1{{anu-ûlubh}} Caus. {-lobhayati} , to long for , desire îR. _
.{{anuloma}}1{{anu-loma}} úmf({A})n. ^" with the hair or grain ^" (opposed to {prati-loma} , ^q.v.) , in a natural direction , in order , regular , successive
.; conformable
.; ({{A}}) , úf. a woman of a lower caste than that of the man's with whom she is connected îYa1jn5.
.; ({{As}}) , úm. ^" descendants of an anuloma1 ^" , mixed castes , (úg. {upakA7di} , ^q.v.)
.; ({{a4m}}) , úind. in regular order îS3Br. &c.
.{{anulomakalpa}}3{{anu-loma--kalpa}} úm. the thirty-fourth of the Atharvaparishat2as.
.{{anulomakRSTa}}3{{anu-loma--kRSTa}} úmfn. ploughed in the regular direction (with the grain).

.{{anulomaja}}3{{anu-loma--ja}} úmfn. offspring of a mother inferior in caste to the father [îMn. îYa1jn5.] , (as the Mulrdhalvasikta of a Bra1hman father and Kshatriya1 mother , and so on with the Ambasht2ha Nishalda or Pa1ras3ava , Malhishya , Ugra , Karan2a.)
.{{anulomapariNItA}}3{{anu-loma--pariNItA}} úf. married in regular gradation.
.{{anulomAya}}3{{anulomA7ya}} úmfn. having fortune favourable.
.{{anulomArtha}}3{{anulomA7rtha}} úmfn. one who holds favourable views on any question. _
.{{anulomana}}2{{anu-lomana}} ún. due regulation , sending or putting in the right direction îSus3r.
.; carrying off by the right channels , purging îSus3r. _
.{{anulomaya}}2{{anu-lomaya}} úNom. úP. {anu-lomayati} , to stroke or rub with the hair îPa1n2. 3-1 , 25 îSch.
.; ÷to send in the right direction or so as to carry off by the right channels îSus3r. _
.{{anulbaNa}}1{{an-ulbaNa4}} úmf({A})n. not excessive , not prominent , keeping the regular measure îRV. &c. _
.{{anuvamza}}1{{anu-vamza}} {as} úm. a genealogical list or table
.; collateral branch of a family îHariv.
.; ({{am}}) , úind. according to race or family
.; (mf({A})n.) , of a corresponding family , of equal birth. _
.{{anuvamzya}}2{{anuvamzya}} úmfn. relating to a genealogical list. _
.{{anuvakra}}1{{anu-vakra}} úmfn. somewhat crooked or oblique.
.{{anuvakra}}3{{anu-vakra--ga}} úmfn. having a somewhat oblique course (as a planet , &c.) îSus3r. _
.{{anuvac}}1{{anu-ûvac}} to recite the formulas inviting to the sacrificial ceremony
.; ÷to repeat , reiterate , recite
.; ÷to communicate
.; ÷to study: Caus. {-vacayati} , to cause to recite the inviting formulas , to cause to invite for some sacrificial act îKa1tyS3r. _
.{{anuvaktavya}}2{{anu-vakta4vya}} úmfn. to be repeated îS3Br. _
.{{anuvaktR}}2{{anu-vaktR}} úmfn. speaking after
.; replying. _
.{{anuvacana}}2{{anu-va4cana}} ún. speaking after , repetition , reciting , reading
.; lecture
.; a chapter , a section
.; recitation of certain texts in conformity with injunctions ({{prai9Sa}}) spoken by other priests. _
.{{anuvacanIya}}2{{anu-vacanIya}} úmfn. referring to the {anuvacana} , (úg. {anupravacanA7di} , ^q.v.) _
.{{anuvAka}}2{{anu-vAka4}} úm. saying after , reciting , repeating , reading
.; a chapter of the Vedas , a subdivision or section.
.{{anuvAkasaGkhyA}}3{{anu-vAka4--saGkhyA}} úf. the fourth of the eighteen

Paris3isht2as of the Yajur-veda.

.{anuvAkAnukramaNI}3{anuvAkA7nukramaNI} úf. a work referring to the R2ig-veda , attributed to S3aunaka. _

.{anuvAkya}2{anu-vAkya4} úmfn. to be recited îTBr.

.; ÷to be repeated , reiterated îGobh.

.; ({A4}) , úf. the verse to be recited by the Hotr2i or Maitra1varun2a priest , in which the god is invoked to partake of the offering intended for him îS3Br.

.{anuvAkyavat}3{anuvAkya4-vat} [îS3Br.] orð úmfn. furnished or accompanied with an Anuva1kya1.

.{anuvAkyAvat}3{anuvAkyA-vat} [îAs3vS3r.] , úmfn. furnished or accompanied with an Anuva1kya1. _

.{anuvAc}2{anu-vA4c} {k} úf. = {anu-vAkyA4} îS3Br. îAitBr. _

.{anuvAcana}2{anu-vAcana} ún. the act of causing the Hotr2i to recite the passages of the R2ig-veda in obedience to the injunction ({prai9Sa}) of the Adhvaryu priest îKa1tyS3r.

.{anuvAcanapraiSa}3{anu-vAcana--prai9Sa} úm. an injunction to recite as above îKa1tyS3r. [38,2] _

.{anUkta}2{anU7kta} &c. ^ ús.v. , p. 42. _

.{anuvatsara}1{anu-vatsara4} úm. the fourth year in the Vedic cycle of five years îTBr. &c.

.; a year îL.

.; ({am}) , úind. every year , yearly. _

.{anuvatsarINa}2{anuvatsarI4Na} [îTBr. &c.] orð úmfn. referring to the {anuvatsara4}.

.{anuvatsarIya}3{anuvatsarIya} [îMa1nS3r.] , úmfn. referring to the {anuvatsara4}. _

.{anuvad}1{anu-ûvad} úP. (with úacc.) to repeat the words of

.; ÷to imitate (in speaking)

.; ÷to resound

.; ÷to repeat , insist upon

.; (according to îPa1n2. 1-3 , 49 , also úA1. if without object or followed by a Gen.) úPass. ({anU7dyate}) to be expressed correspondingly

.; cf. {anudita} ús.v. _

.{anuvAda}2{anu-vAda} úm. saying after or again , repeating by way of explanation , explanatory repetition or reiteration with corroboration or illustration , explanatory reference to anything already said

.; translation

.; a passage of the Bra1hman2as which explains or illustrates a rule ({vidhi}) previously propounded (such a passage is sometimes called {anuvAda-vacana})

.; confirmation îNir.

.; slander , reviling îL. _

.{anuvAdaka}2{anu-vAdaka} orð úmfn. repeating with comment and explanation , corroborative , concurrent , conformable , in harmony with

.{anuvAdin}3{anu-vAdin} úmfn. repeating with comment and explanation , corroborative , concurrent , conformable , in harmony with ; (the masculine of the last is also the name of any one of the three notes of the gamut.) _

.{anuvAdita}2{anu-vAdita} úmfn. translated. _

.{anuvAdya}2{anu-vAdya} úmfn. to be explained by an anuva1da , to be made the subject of one

.; ({am}) , ún. the subject of a predicate.

.{anuvAdyatva}3{anu-vAdya--tva} ún. the state of requiring to be explained by an anuva1da. _

.{anUdita}2{anU7dita} ^ ús.v. _

.{anuvanam}1{anu-vanam} úind. along side of a wood îKir. (cf. îPa1n2. 2-1 , 15.) _

.{anuvap}1{anu-vap} û2. úP. to scatter over îNir.

.; úA1. to scatter as dust îAV.: úPass. {a4nu@upya4te} , ÷to be scattered as dust îRV. i , 176 , 2. _

.{anuvArN}1{anu-ûvarN} to mention , describe , recount

.; ÷to praise. _

.{anuvartana}1{anu-vartana} &c. ^ {anu-ûvRt}. _

.{anuvaza}1{anu-vaza} úm. obedience to the will of

.; (úmfn.) , obedient to the will of. _

.{anuvSaTkR}1{anu-vaSaT-kR} (û1. {kR}) , {-karoti} (úPot. {-kuryAt}) to make a secondary exclamation of {vaSaT} îS3Br. îAitBr. îKaushBr.

îS3a1n3khS3r. _

.{anuvSaTkAra}2{anu-vaSaTkAra} {as} úm. orð a secondary exclamation of {vaSaT}.

.{anuvSaTkAravaSaTkRta}3{anu-vaSaTkAra--va4SaTkRta} ún. a secondary exclamation of {vaSaT}. _

.{anuvAs}1{anu-vas}1 û4. to clothe , cover îRV. vi , 75 , 18 îAV. &c. _

.{anuvAsita}2{anu-vasita} úmfn. dressed up , wrapped. _

.{anuvAs}1{anu-vas}2 û5. to settle after another (úacc.)

.; ÷to dwell near to

.; ÷to inhabit along with: Caus. {-vAsayati} , to leave (the calf) with (the cow) îTBr. _

.{anuvAsin}2{anu-vAsin} úmfn. residing , resident. _

.{anuvah}1{anu-ûvah} to convey or carry along

.; ÷to take after îComm. on îMn. iii , 7. _

.{anuvaha}2{anu-vaha} úm. `` bearing after "" , one of the seven tongues of fire. _

.{anuvA}1{anu-ûvA}1 úcl. 2. úP. {-vAti} , ÷to blow upon , blow along or after îRV. &c. _

.{anuvA}2{anu-vA4}2 úf. blowing after îTS. (cf. {anuvA}). _

.{anuvAte}2{anu-vAte} úind. with the wind blowing in the same direction , to windward îMn. ii , 203. _

.{anuvAka}1{anu-vAka4} ^ {anu-ûvac}. _

.{anuvAram}1{anu-vAram} úind. time after time. _

.{anuvAz}1{anu-ûvAz} to roar in reply to (úacc.) îVarBr2S. _
 .{anuvAs}1{anu-ûvAs} to perfume. _
 .{anuvAsa}2{anu-vAsa} úm. perfuming (especially the clothes)
 .; an oily enema
 .; administering oily enemata. _
 .{anuvAsana}2{anu-vAsana} ún. úid. _
 .{anuvAsita}2{anu-vAsita} úmfn. scented , perfumed , fumigated
 .; prepared or administered as an enema. _
 .{anuvAsya}2{anu-vAsya} orð úmfn. to be scented or fumigated
 .{anuvAsyavAsanIya}3{anu-vAsya--vAsanIya} úmfn. to be scented or
 fumigated
 .; requiring an enema. _
 .{anuvikas}1{anu-vi-ûkas} to blow , expand , as a flower. _
 .{anuvikAz}1{anu-vi-ûkAz} Intens. {-cAkazÍti} , to penetrate with one's
 vision îAV. [38,3] _
 .{anuvikR}1{anu-vi-kR} û1. to shape after îS3Br. _
 .{anuvikRR}1{anu-vi-kRR} û1. to bestrew îS3Br.
 .; ÷to scatter separately îA1pS3r. _
 .{anuvikram}1{anu-vi-ûkram} úA1. to step or walk after , follow îAV. &c.
 _
 .{anuvicar}1{anu-vi-ûcar} to walk or pass through îRV. vi , 28 , 4
 .; ÷to walk up to îRV. viii , 32 , 19. _
 .{anuvical}1{anu-vi-ûcal} to follow in changing place îAV. _
 .{anuvicint}1{anu-vi-ûcint} to recall to mind îBuddh.
 .; ÷to meditate upon îib. _
 .{anuvitan}1{anu-vi-ûtan} to extend all along or all over îS3Br. _
 .{anuvId}1{anu-vid}1 û1. úcl. 2. úP. , Ved. {-vetti} , ÷to know
 thoroughly îRV. &c. _
 .{anuvId}1{anu-vid}2 û3. úcl. 6. úP. úA1. {-vindati} , {øte} , ÷to find
 , obtain , discover îRV. &c.
 .; ÷to marry îMBh.
 .; ÷to deem îGi1t. _
 .{anuvitta}2{a4nu-vitta} úmfn. found , obtained , at hand îS3Br. xiv ,
 &c. _
 .{anuvitti}2{a4nu-vitti} úf. finding îS3Br. _
 .{anuvIdvas}2{anu-vidva4s} úmfn. perf. p. having found îAV. _
 .{anuvIdhA}1{anu-vi-ûdhA} to assign to in order
 .; ÷to regulate , lay down a rule: úPass. {-dhIyate} , to be trained to
 follow rules
 .; ÷to yield or conform to (úgen.) _
 .{anuvIdhAtavya}2{anu-vidhAtavya} úmfn. to be performed according to an
 order. _
 .{anuvIdhAna}2{anu-vidhAna} ún. acting conformably to order , obedience.
 _
 .{anuvIdhAyin}2{anu-vidhAyin} úmfn. conforming to , compliant
 .; imitating îS3is3. vi , 23. _

.{anuvIdhAv}1{anu-vi-dhAv} û1. to flow or run along (úacc.or úloc.)
 îKa1t2h. îKat2hUp.
 .; ÷to flow through îRV. viii , 17 , 5. _
 .{anuvInad}1{anu-vi-ûnad} Caus. úP. {-nAdayati} , to make resonant or
 musical. _
 .{anuvInard}1{anu-vi-ûnard} to answer with roars îHariv. _
 .{anuvInaz}1{anu-vi-naz} û2. to disappear , perish , vanish after or
 with another (úacc.) îAV. &c. _
 .{anuvInAza}2{anu-vi-nAza} úm. perishing after. _
 .{anuviniHsR}1{anu-vi-niH-sR} û to go or come out in order îMa1rkP. _
 .{anuvinda}1{anu-vinda} úm. N. of a king of Oujein. _
 .{anuvipaz}1{anu-vi-ûpaz} {-vi4-pazyati} , to look at , view îS3Br.
 îPBr. _
 .{anuvibhU}1{anu-vi-ûbhU} to equal , correspond to îS3Br. _
 .{anuvimRz}1{anu-vi-ûmRz} to consider îDas3. _
 .{anuvirAj}1{anu-vi-ûrAj} to be bright after or along îRV. v , 81 , 2. _
 .{anuvilI}1{anu-vi-ûlI} to dissolve (as salt in water) îS3Br. xiv. _
 .{anuvivA}1{anu-vi-ûvA} to blow while passing through îTBr. _
 .{anuviviz}1{anu-vi-ûviz} to settle along separately îTS. _
 .{anuvivRt}1{anu-vi-ûvRt} to run along îRV. viii , 103 , 2: Caus. úA1.
 {-vartayate} , to follow hastily îAV. _
 .{anuviz}1{anu-ûviz} to enter after
 .; ÷to enter
 .; ÷to follow. _
 .{anuveza}2{anu-veza} úm. orð entering after , following.
 .{anuvezavezana}3{anu-veza--vezana} ún. entering after , following. _
 .{anuvizva}1{anu-vizva} {As} úm. úpl. , N. of a people in the
 north-east îVarBr2S. _
 .{anuvISaNNa}1{anu-vi-SaNNa} úmfn. (û {sad}) , fixed upon îChUp. _
 .{anuvISic}1{anu-vi-Sic} (û {sic}) , to pour in addition to (úacc.)
 îAV. [39,1] _
 .{anuvISTambha}1{anu-vi-STambha} úm. the being impeded in consequence of
 îNir. _
 .{anuvISThA}1{anu-vi-SThA} (û {sthA}) , to extend over îRV. &c. _
 .{anuvISNu}1{anu-vi-SNu} úind. after Vishn2u. _
 .{anuvISyand}1{anu-vi-Syand} (û {syand}) , to flow over or along or
 upon îS3Br. _
 .{anuvISr}1{anu-vi-ûsr} to extend or stream over îTBr. _
 .{anuvISrj}1{anu-vi-ûsrj} to shoot at or towards
 .; ÷to send along (úacc.) îRV. v , 53 , 6. _
 .{anuvISrtA}1{anu-vistRta} úmfn. (û {stR}) , `` extended , spread out
 "" , large , roomy îR. _
 .{anuvISmita}1{anu-vISmita} úmfn. one who is astonished after another
 îR. _
 .{anuvISraMs}1{anu-vi-ûsraMs} Caus. {-sraMsayati} , to separate , loose
 îS3Br. _

.{anuvihan}1{anu-vi-ûhan} to interrupt , derange îMBh. _
 .{anuvI}1{anu-vI7} (û {i}) , úcl. 2. úP. {-vyeti} , ÷to follow or join
 in going off or separating îVS. îS3Br.
 .; ÷to extend along îTBr. _
 .{anuvIkS}1{anu-vI7kS} (û {IkS}) , to survey , examine. _
 .{anuvIj}1{anu-ûvIj} to fan. _
 .{anuvR}1{anu-ûvR} to cover , KaushBr. &c.
 .; ÷to surround: Caus. úA1. {-vArayate} , to hinder , prevent. _
 .{anuvRt}1{anu-ûvRt} úA1. to go after
 .; ÷to follow , pursue
 .; ÷to follow from a previous rule , be supplied from a previous
 sentence
 .; ÷to attend
 .; ÷to obey , respect , imitate
 .; ÷to resemble
 .; ÷to assent
 .; ÷to expect
 .; Caus. úP. {-vartayati} , ÷to roll after or forward
 .; ÷to follow up , carry out
 .; ÷to supply. _
 .{anuvartana}2{anu-vartana} ún. obliging , serving or gratifying another
 .; compliance , obedience
 .; following , attending
 .; concurring
 .; consequence , result
 .; continuance
 .; supplying from a previous rule. _
 .{anuvartanIya}2{anu-vartanIya} úmf. to be followed
 .; ÷to be supplied from a previous rule. _
 .{anuvartin}2{anu-vartin} úmf. following , compliant , obedient ,
 resembling.
 .{anuvartitva}3{anuvarti-tva} ún. the state of being so. _
 .{anuvartman}2{anu-vartman} úmf. following attending îAV. &c.
 .; ({a}) , ún. a path previously walked by another îBhP. _
 .{anuvRt}2{anu-vR4t} úmf. walking after , following îMaitrS. îPBr. _
 .{anuvRtta}2{anu-vRtta} úmf. following , obeying , complying
 .; rounded off
 .; ({am}) , ún. obedience , conformity , compliance. _
 .{anuvRtti}2{anu-vRtti} úf. following , acting suitably to , having
 regard or respect to , complying with , the act of continuance
 .; (in Pa1n2ini's úGr.) continued course or influence of a preceding
 rule on what follows
 .; reverting to
 .; imitating , doing or acting in like manner. _
 .{anuvRdh}1{anu-ûvRdh} to grow , increase. _
 .{anuvRS}1{anu-ûvRS} to rain upon or along îAV. îTS. _

.{anuvedi}1{anu-vedi} úind. along the ground prepared for sacrifice
 îKa1tyS3r.
 .{anuvedyantam}3{anu-vedy-anta4m} úind. along the edge of the
 sacrificial ground îS3Br. _
 .{anuvēn}1{anu-ûven} to allure , entice îRV. _
 .{anuvēlam}1{anu-velam} úind. now and then. _
 .{anuvellita}1{anu-vellita} ún. (û {vell}) , bandaging , securing with
 bandages (in surgery)
 .; a kind of bandage applied to the extremities îSus3r.
 .; (úmf.) , bent in conformity with , bent under. _
 .{anuveST}1{anu-ûveST} to be fixed to , cling to îKa1t2h.: Caus. úP.
 {-veSTayati} , to wind round , cover. _
 .{anuvaineya}1{anuvaineya} N. of a country. _
 .{anuvyaJjana}1{anu-vyaJjana} ún. a secondary mark or token îBuddh.
 [39,2] _
 .{anuvyadh}1{anu-ûvyadh} úcl. 4. úP. {-vidhyati} , ÷to strike afterwards
 îMn.
 .; ÷to penetrate , pierce through , wound. _
 .{anuviddha}2{anu-viddha} úmf. pierced , penetrated
 .; intermixed , full of , abounding in
 .; set (as a jewel). _
 .{anuvēdha}2{anu-vedha} orð úm. piercing
 .{anuvyAdha}3{anu-vyAdha} úm. piercing
 .; obstructing
 .; blending , intermixture. _
 .{anuvyam}1{anu-vya4m} úind. (û {vI}) , behind , after , inferior to
 îS3Br. îPBr. _
 .{anuvyavagA}1{anu-vy-ava-gA} û1. úcl. 3. úP. {-jigAti} , ÷to come
 between in succession to another îS3Br. _
 .{anuvyavaso}1{anu-vy-ava-ûso} to perceive. _
 .{anuvyave}1{anu-vy-ave7} (û {i}) , úcl. 2. úP. {-avaiti} , ÷to follow
 in intervening or coming between îS3Br. _
 .{anuvyaz}1{anu-vy-az} û1. to overtake , reach îS3Br. _
 .{anuvyAkhyA}1{anu-vy-A-ûkhyA} to explain further îShad2vBr. îChUp. _
 .{anuvyAkhyAna}2{anu-vyAkhyA4na} ún. that portion of a Bra1hman2a which
 explains or illustrates difficult Su7tras , texts or obscure statements
 occurring in another portion îS3Br. xiv. _
 .{anuvyAstha}1{anu-vy-A-ûsthA} Caus. {-sthApayati} , to send away in
 different directions îTBr. _
 .{anuvyAhR}1{anu-vy-A-ûhR} to utter in order or repeatedly îMaitrUp.
 .; ÷to curse îS3Br. &c. _
 .{anuvyAharaNa}2{anu-vyAharaNa} ún. repeated utterance îR. _
 .{anuvyAhAra}2{anu-vyAhAra} úm. cursing , execration îKa1tyS3r. _
 .{anuvyAhArin}2{anu-vyAhAri4n} úmf. execrating , cursing îS3Br. _
 .{anuvyuccar}1{anu-vy-uc-ûcar} to follow in going forth îS3Br. _
 .{anuvyUh}1{anu-vy-Uh} û1. to move apart after îPBr.

.; occasioning repentance. _
 .{anuzocana}2{anu-zocana} ún. sorrow , repentance. _
 .{anuzocita}2{anu-zocita} úmf. regretted , repented of. _
 .{anuzocin}2{anu-zocin} úmf. regretful , sorrowful. _
 .{anuzuS}1{anu-úzuS} to dry up gradually îS3Br. &c.
 .; ÷to become emaciated by gradual practice of religious austerity
 îKaus3.
 .; ÷to languish after another. _
 .{anuzobhin}1{anu-zobhin} úmf. shining. _
 .{anuzrath}1{anu-úzrath} úcl. 6. úP. {-zRnthati} , ÷to untie îTS.: Caus.
 úP. (úaor. úSubj. 2. úsg. {-zizrathaH}) to frighten îBR.
 .; ` to abolish " îSa1y. îRV. iv , 32 , 22: úA1. {-zrathayate} , ÷to
 annihilate or soften the effect of. îRV. v , 59 , 1. _
 .{anuzru}1{anu-úzru} úcl. 5. úP. {-zRNoti} , ÷to hear repeatedly
 (especially what is handed down in the Veda): úDesid. úA1. {-zuzrUSate}
 , to obey. _
 .{anuzrava}2{anu-zrava} úm. Vedic tradition (acquired by repeated
 hearing) îL. _
 .{anuzruta}2{anu-zruta} úmf. handed down by Vedic tradition. _
 .{anuzvas}1{anu-úzvas} to breathe continually. _
 .{anuSac}1{anu-Sac} (û {sac}) , to adhere to , keep at the side of îRV.
 &c. _
 .{anuSaJj}1{anu-SaJj} (û {saJj}) , úcl. 1. úA1. or úPass. {-Sajjate} ,
 {-Sajyate} , ÷to cling to , adhere , be attached to. _
 .{anuSak}2{anu-Sak} orđ úind. in continuous order , one after the other
 , (úg. {svar-Adi} , `q.v.)
 .{anuSaT}3{anu-SaT} úind. in continuous order , one after the other ,
 (úg. {svar-Adi} , `q.v.)
 .; cf. {AnuSa4k}. _
 .{anuSakta}2{anu-Sakta} úmf. closely connected with , supplied from
 something preceding. _
 .{anuSaGga}2{anu-SaGga} úm. close adherence , connection , association ,
 conjunction , coalition , commixture
 .; connection of word with word , or effect with cause
 .; necessary consequence , the connection of a subsequent with a
 previous act [40,1]
 .; (in the Dha1tupa1t2ha) the nasals connected with certain roots ending
 in consonants (as in {tRmph})
 .; tenderness , compassion îL. _
 .{anuSaGgika}2{anu-SaGgika} úmf. consequent , following as a necessary
 result
 .; connected with , adhering to , inherent , concomitant. _
 .{anuSaGgin}2{anu-SaGgin} úmf. addicted or attached to , connected with
 , or ` common , prevailing " îMn. vii , 52. _
 .{anuSaJjana}2{anu-SaJjana} ún. connection with what follows , concord
 .; grammatical relation. _

.; {anuSaJjanIya}2{anu-SaJjanIya} úmf. to be connected , supplied. _
 .{anuSaNDa}1{anu-SaNDa} {as} , or {am} úm. or ún. N. of a place or
 country , (úg. {kacchA7di} , `q.v.) _
 .{anuSatya}1{anu-Satya4} úmf. being conformable to truth ({satya})
 îRV. iii , 26 , 1. _
 .{anuSic}1{anu-Sic} (û {sic}) , Ved. to pour upon or into
 .; ÷to drip upon. _
 .{anuSikta}2{anu-Sikta4} úmf. dripped upon îTS. _
 .{anuSeka}2{anu-Seka} úm. orđ rewatering or sprinkling over again îL.
 .{anuSekaSecana}3{anu-Seka--Secana} ún. rewatering or sprinkling over
 again îL. _
 .{anuSidh}1{anu-Sidh} (û {sidh}) , Intens. (p. {-se4Sidhat}) to bring
 back along the path îRV. i , 23 , 15. _
 .{anuSTabdha}1{anu-STabdha} úmf. (û {stambh}) , (used for an
 etymology) raised , KaushBr. _
 .{anuSTu}1{anu-STu} (û {stu}) , to praise îRV. _
 .{anuSTuti}2{anu-STuti} úf. praise îRV. _
 .{anuSTubh}1{anu-STubh}1 (û {stubh}) , to praise after , to follow in
 praising îNir. _
 .{anuSTubh}2{anu-STu4bh}2 {p} (únom. {øSTu4k} îTS.) , úf. following in
 praise or invocation
 .; a kind of metre consisting of four Pa1das or quarter-verses of eight
 syllables each (according to the îDaivBr. , quoted in îNir. vii , 12 ,
 so called because it {anuSTobhati} úi.e. follows with its praise the
 Ga1yatri1 , which consists of three Pa1das) îRV. x , 130 , 4 , &c.
 .; (in later metrical systems , the Anusht2ubh constitutes a whole class
 of metres , consisting of four times eight syllables)
 .; hence the number eight
 .; speech , Sarasvati1 îL.
 .; (úmf.) , praising îRV. x , 124 , 9.
 .{anuSTupkarmINa}3{anuSTu4p-karmI4Na} úmf. being performed with an
 {anuSTubh} verse îS3Br.
 .{anuSTupchandasa}3{anuSTu4p-chandas} úmf. having {anuSTubh} for metre
 îMaitrS.
 .{anuSTupziras}3{anuSTup-ziras} orđ úmf. having an {anuSTubh} verse at
 the head.
 .{anuSTupzIrSan}3{anuSTup-zIrSan} [îAitBr.] , úmf. having an
 {anuSTubh} verse at the head.
 .{anuSTubgarbha}3{anuSTub-garbha} úf. a metre (like that in îRV. i , 187
 , 1) of the class Ushn2ih îRPra1t. _
 .{anuSTobhana}2{anu-STobhana} ún. praising after îDaivBr. _
 .{anuSTra}1{anu-uSTra} úm. no camel , úi.e. a bad camel. _
 .{anuSTha}1{anu-STha} (û {stha}) , to stand near or by
 .; ÷to follow out
 .; ÷to carry out , attend to
 .; ÷to perform , do , practise

.; ÷to govern , rule , superintend
.; ÷to appoint: úPass. {-SthIyate} , to be done
.; ÷to be followed out: úDesid. {-tiSthAsati} , to be desirous of doing
, &c. _
.{anuSthamAna}2{anu-tiSthamAna} úmfn. following out , carrying out ,
performing , attending to. _
.{anuSthA}2{anu-SthA4} úmfn. standing after , úi.e. in succession îRV. i
, 54 , 10. _
.{anuSthAtavya}2{anu-SthAtavya} úmfn. to be accomplished. _
.{anuSthAtR}2{anu-SthAtR4} {tA} úm. the undertaker of any work îAV. &c.
_ _
.{anuSthAna}2{anu-SthAna} ún. carrying out , undertaking
.; doing , performance
.; religious practice
.; acting in conformity to
.; ({i}) , úf. performance , action îKaus3.
.{anuSthAnakrama}3{anu-SthAna--krama} úm. the order of performing
religious ceremonies.
.{anuSthAnazarIra}3{anu-SthAna--zarIra} ún. (in Sa1n2khya phil.) the
body which is intermediate between the {liGga-} or {sUkSma-} and the
{sthUla-zarIra} (generally called the {adhiSthAna-zarIra} , ^ q.v.)
.{anuSthAnasmAraka}3{anu-SthAna--smAraka} úmf({ika})n. reminding of
religious ceremonies. _
.{anuSthApaka}2{anu-SthApaka} úmf({ika})n. causing to perform. _
.{anuSthApana}2{anu-SthApana} ún. the causing to perform an act. _
.{anuSthAyin}2{anu-SthAyin} úmfn. doing , performing an act. _
.{anuSthi}2{anu-Sthi} úf. ``" being near , present , at hand "" , only
inst. {anu-SThyA4} úind. immediately îS3Br. &c. _
.{anuSthita}2{anu-Sthita} úmfn. done , practised
.; effected , executed , accomplished
.; followed , observed
.; done conformably. _
.{anuSthu}2{anu-Sthu4} orð presently , immediately.
.{anuSthuSthuyA}3{anu-Sthu4--SthuyA4} presently , immediately. _
.{anuStheya}2{anu-Stheya} úmfn. to be effected , done or accomplished
[40,2]
.; ÷to be observed
.; ÷to be proved or established. _
.{anuSthyA}2{anu-SthyA4} ^ {anu-Sthi} . _
.{anuSNa}1{an-uSNa} úmf({A})n. not hot , cold
.; apathetic
.; lazy îL.
.; ({am}) , ún. the blue lotus , Nymphaea Caerulea
.; ({A}) , úf. N. of a river.
.{anuSNagu}3{an-uSNa--gu} úm. ``" having cold rays "" , the moon.
.{anuSNavallika}3{an-uSNa--vallika} úf. the plant Niladulra1.

.; {anuSNazIta}3{anuSNA7zIta} úmfn. neither hot nor cold. _
.; {anuSNaka}2{an-uSNaka} úmfn. not hot , cold
.; chilly , &c. _
.; {anuSyand}1{anu-Syand} (û {syand}) , Ved. Inf. {-Sya4de} [îRV. ii ,
13 , 2] and Caus. {-syandaya4dhyai} [îRV. iv , 22 , 7] , to run along:
{-syandate} and {-Syandate} with a differentiation in meaning like
that in {abhi-Syand} , ^ q.v. îPa1n2. 8-3 , 72. _
.; {anuSyanda}2{anu-Syanda4} úm. a hind-wheel îS3Br. _
.; {anuSvadham}1{anu-SvadhA4m} (fr. {sva-dhA}) , úind. according to one's
will , voluntary îRV. _
.; {anuSvApam}1{anu-SvA4pam} úind. (û {svap}) , continuing to sleep îRV.
viii , 97 , 3. _
.; {anusaMyA}1{anu-saM-ûyA} to go up and down (as guards)
.; ÷to go to or towards. _
.; {anusaMrakta}1{anu-saMrakta} úmfn. attached or devoted to. _
.; {anusaMrabh}1{anu-saM-ûrabh} úA1. to catch hold of îRV. x , 103 , 6
.; ÷to catch hold of mutually îAV. _
.; {anusaMvatsaram}1{anu-saMvatsaram} úind. year after year. _
.; {anusaMvah}1{anu-saM-ûvah} to draw or run by the side of îAV.
.; ÷to convey along îTBr. _
.; {anusaMvA}1{anu-saM-vA} û2. to blow towards in order îTBr. _
.; {anusaMvicar}1{anu-saM-vi-ûcar} to visit successively , make the round
of îMBh. _
.; {anusaMvid}1{anu-saM-vid} û1. to know together with , or in consequence
of (something else) îAV. x , 7 , 17 and 26. _
.; {anusaMviz}1{anu-saM-ûviz} to retire for sleep after îAV. îTBr. &c. _
.; {anusaMvIta}1{anu-saM-vIta} úmfn. (û {vye}) , wrapped up , covered
îMBh. _
.; {anusaMvraj}1{anu-saM-ûvraj} to go after , follow îA1s3vS3r. &c. _
.; {anusaMsR}1{anu-saM-ûsR} Caus. úP. {-sArayati} , to cause to follow ,
to pass or go on before îMBh. _
.; {anusaMsRp}1{anu-saM-ûsRp} to creep or crawl after îS3Br. îTBr. _
.; {anusaMsarpam}2{anu-saM-sarpam} úind. creeping after îKa1tyS3r. _
.; {anusaMsRStA}1{anu-saM-sRStA} úmfn. joined to (úinstr.) îBhP. _
.; {anusaMsthA}1{anu-saM-ûsthA} úP. to follow (a road) îBhP.: úA1. to
become finished after îS3Br. îAitBr.: Caus. úP. {-sthApayati} , to
encourage îR. _
.; {anusaMsthita}2{anu-saM-sthita} úmfn. following
.; dead or deceased after (another) îRagh. _
.; {anusaMspRz}1{anu-saM-ûspRz} Caus. to cause to touch after îS3Br. _
.; {anusaMsmR}1{anu-saM-ûsmR} to remember , to long for (the dead or
absent). _
.; {anusaMsyand}1{anu-saM-ûsyand} Intens. (p. únóm. úm.
{a4nu@saM-sa4niSyadat}) to run after îVS. ix , 14 (cf. îPa1n2. 7-4 ,
65.) _
.; {anusaMhitam}1{anu-saMhitam} úind. according to the Sam2hita1 text

îRPra1t. _
 .{anusaMhR}1{anu-saM-ûhR} to drag (the foot) îKaus3.
 .; ÷to compress , reduce a subject îLa1t2y. _
 .{anusaMkal}1{anu-saM-kal} û2. to drive or convey along or after
 îA1s3vGr2. _
 .{anusaMkram}1{anu-saM-ûkram} to walk or go up to , to reach îAV. _
 .{anusaMkhyA}1{anu-saM-ûkhyA} Caus. úP. {-khyA-payati} , to cause to
 observe , show îS3Br. _
 .{anusaMgrah}1{anu-saM-ûgrah} to oblige , favour
 .; ÷to salute by laying hold of the feet. [40,3] _
 .{anusaMcar}1{anu-saM-ûcar} to walk along side , to follow , join
 .; ÷to visit
 .; ÷to pursue , seek after
 .; ÷to penetrate , traverse , cross
 .; ÷to become assimilated: Caus. úP. {-cArayati} , to join , become
 identified or assimilated with. _
 .{anusaMcara}2{anu-saM-cara4} úmf. following or accompanying (with
 úacc.) îTBr. _
 .{anusaMcint}1{anu-saM-ûcint} to meditate. _
 .{anusaMjvar}1{anu-saM-ûjvar} to feel distressed after (another)
 îBr2A1rUp. ({anu-saM-car} îS3Br. xiv)
 .; ÷to be troubled , become envious. _
 .{anusaMtan}1{anu-saM-ûtan} to overspread , diffuse , extend everywhere
 .; ÷to join on , continue. _
 .{anusaMtati}2{anu-sa4M-tati} úf. continuation îMaitrS. _
 .{anusaMtRR}1{anu-saM-ûtRR} to carry to the end , go on (in spinning)
 îAV. vi , 122 , 1 îA1s3vS3r. _
 .{anusaMdah}1{anu-saM-ûdah} to burn up along the whole length îAV. _
 .{anusaMdiz}1{anu-saM-ûdiz} to assign , to make over. _
 .{anusaMdRz}1{anu-saM-ûdRz} (úind. p. {-dRzya}) to consider
 successively îMBh. xii , 12024. _
 .{anusaMdhA}1{anu-saM-ûdhA} to explore , ascertain , inspect , plan ,
 arrange
 .; ÷to calm , compose , set in order
 .; ÷to aim at. _
 .{anusaMdhAtavya}2{anu-saMdhAtavya} úmf. to be explored , to be
 investigated , to be looked after , &c. _
 .{anusaMdhAna}2{anu-saMdhAna} ún. investigation , inquiry , searching
 into , close inspection , setting in order , arranging , planning
 .; aiming at
 .; plan , scheme , congruous or suitable connection
 .; (in the Vais3eshika phil.) the fourth step in a syllogism (úí.e. the
 application). _
 .{anusaMdhAnin}2{anu-saMdhAnin} úmf. investigating , searching ,
 skilful at concerting or carrying out schemes. _
 .{anusaMdhAyin}2{anu-saMdhAyin} úmf. úid. _

.{anusaMdheya}2{anu-saMdheya} úmf. to be investigated , worthy of
 inquiry or scrutiny , &c. _
 .{anusandhyam}1{anu-sandhyam} úind. evening after evening , every
 twilight. _
 .{anusamaya}1{anu-samaya} - {anu-sam-ûi}. _
 .{anusamaz}1{anu-sam-az} û1. to overtake , reach îS3Br. _
 .{anusamas}1{anu-sam-as} û2. {-sa4m-asyati} , to add further îS3Br. _
 .{anusamAcar}1{anu-sam-A-ûcar} to carry out , accomplish îBhP. _
 .{anusamAdhA}1{anu-sam-A-ûdhA} to calm , compose. _
 .{anusamAp}1{anu-sam-ûAp} Caus. úP. to complete or accomplish further or
 subsequently îKa1tyS3r. _
 .{anusamApana}2{anu-samApana} ún. regular completion îKa1tyS3r. _
 .{anusamArabh}1{anu-sam-A-ûrabh} úA1. to place one's self in order after
 , cling to (úacc.) îTS. îTBr.: Caus. úA1. (úimpf. {-A74rambhayata}) to
 cause to cling to one's self (úloc.) îTS. _
 .{anusamAruh}1{anu-sam-A-ûruh} to rise after îTBr. _
 .{anusamAhR}1{anu-sam-A-ûhR} to join or bring in order again îChUp. _
 .{anusami}1{anu-sam-ûi} úcl. 2. úP. {-eti} , ÷to visit conjointly or
 successively
 .; ÷to join in following or being guided by
 .; ÷to join , become assimilated with. _
 .{anusamaya}2{anu-samaya} úm. regular connection (as of words) îNya1yad.
 &c. _
 .{anusamIkS}1{anu-sam-ûIkS} to keep in view , have in view îS3Br. _
 .{anusamudram}1{anu-samudram} úind. along the sea îPa1n2. 4-3 , 10. _
 .{anusamprayA}1{anu-sam-pra-ûyA} to go towards îAV. xi , 1 , 36. _
 .{anusamprAp}1{anu-sam-prA7p} (û {Ap}) , to arrive , reach , get. _
 .{anusamprApta}2{anu-samprA7pta} úmf. arrived , come. [41,1] _
 .{anusambaddha}1{anu-sambaddha} úmf. (û {bandh}) , connected with ,
 accompanied by. _
 .{anusambhid}1{anu-sam-ûbhid} to bring into contact , combine îKa1t2h. _
 .{anusambhU}1{anu-sam-ûbhU} to be produced after , proceed after îS3Br.
 _
 .{anusamman}1{anu-sam-ûman} to approve îMBh. _
 .{anusavanam}1{anu-savana4m} úind. at every sacrifice îTBr. &c.
 .; constantly îBhP. _
 .{anusAtam}1{anu-sAtam} úind. according to delight. _
 .{anusAnu}1{anu-sAnu} úind. along a table-land or summit , from ridge to
 ridge. _
 .{anusAma}1{anu-sAma} úmf. at every Sa1manverse (?) îPa1n2. 5-4 , 75. _
 .{anusAyam}1{anu-sAyam} úind. evening after evening , every evening ,
 (úg. {parimukhA7di} , -q.v.) _
 .{anusAra}1{anu-sAra} {anu-sArin} , &c. - under {anu-ûsR} below. _
 .{anusic}1{anu-ûsic} - {anu-ûSic}. _
 .{anusiddha}1{anu-siddha} úmf. (û3. {sidh}) , gradually effected or
 realized îBhP. _

.{anusItam}1{anu-sIta4m} úind. along the furrow îTS.
.; (úg. {parimukhA7di} , ^q.v.) _
.{anusIram}1{anu-sIram} úind. along the plough , (úg. {parimukhA7di} , ^q.v.) _
.{anusU}1{anu-sU} {Us} úm. N. of úúwk. , Pa1n îComm. _
.{anusUcaka}1{anu-sUcaka} úmf({ikA})n. (û {sUc}) , indicative of , pointing out. _
.{anusUcana}2{anu-sUcana} ún. pointing out , indication. _
.{anusUpam}1{anu-sUpam} úind. in every condiment. _
.{anusR}1{anu-ûsR} to go after: Caus. úP. {-sArayati} , to pursue. _
.{anusara}2{anu-sara} úmf({I})n. following , a companion. _
.{anusaraNa}2{anu-saraNa} ún. following , going after
.; tracking , conformity to , consequence of
.; custom , habit , usage. _
.{anusAra}2{anu-sAra} úm. going after , following
.; custom , usage
.; nature , natural state or condition of anything
.; prevalence , currency
.; received or established authority , especially of codes of law
.; accordance , conformity to usage
.; consequence , result
.; ({eNa}) , or
.{anusAratas}3{anu-sAra--tas} úind. conformably to. _
.{anusAraka}2{anu-sAraka} orð úmf. following , attendant on , according or conformable to
.{anusArin}3{anu-sArin} úmf. following , attendant on , according or conformable to
.; penetrating , scrutinizing , investigating. _
.{anusAryaka}2{anu-sAryaka} ún. a fragrant substance. _
.{anusRta}2{anu-sRta} úmf. followed , conformed to. _
.{anusRti}2{anu-sRti} úf. going after , following , conforming to
.; N. of a woman , (úg. {kalyANy-Adi} , ^q.v.) _
.{anusRj}1{anu-ûsRj} to dismiss , let go îRV. x , 66 , 8 , &c.: úP. úA1. {-sRjati} , {øte} , to create successively îS3Br. &c.: úPass. to be created in succession to îTS. _
.{anusRSTa}2{anu-sRSTa4} úmf. created in succession îVS. _
.{anusRp}1{anu-ûsRp} to glide after or towards , to approach. _
.{anusarpa}2{anu-sarpa} úm. a serpent-like being îAV. _
.{anusev}1{anu-ûsev} to practise , observe. _
.{anusevin}2{anu-sevin} úmf. practising , observing , habitually addicted to. _
.{anusainya}1{anu-sainya} ún. the rear of an army îL. _
.{anusomam}1{anu-somam} úind. according to the (practice with the) Soma , as with the Soma îKa1tyS3r. _
.{anuskandam}1{anu-skandam} úind. having gone into in succession îPa1n2. 3-4 , 56 îSch. _

.{anustaraNa}1{anu-staraNa} úm. (û {stR}) , an animal which is fit to be chosen as a secondary victim
.; {anu-sta4raNI} úf. the cow sacrificed at the funeral ceremony îTS. &c. [41,2] _
.{anustotra}1{anu-stotra} ún. ``" praising after "" , N. of a treatise relating to the Sa1ma-veda. _
.{anusneham}1{anu-sneham} úind. after (adding) oil îSus3r. _
.{anuspaSTa}1{a4nu-spaSTa} ^ {anu-ûpaz}. _
.{anuspRz}1{anu-ûspRz} to touch , extend to îRV. iv , 4 , 2. _
.{anusphur}1{anu-ûsphur} to whizz towards îRV. vi , 67 , 11. _
.{anusphura}2{anu-sphura4} úmf. whizzing (as an arrow) îAV. _
.{anusmR}1{anu-ûsmR} to remember , recollect: Caus. úP. {-smArayati} , or {-smarayati} , to remind (with úacc.) îKir. v , 14. _
.{anusmaraNa}2{anu-smaraNa} ún. remembering , repeated recollection. _
.{anusmRta}2{anu-smRta} úmf. remembered. _
.{anusmRti}2{anu-smRti} úf. cherished recollection , recalling some idea to the exclusion of all others. _
.{anusyUta}1{anu-syUta} úmf. (û {siv}) , sewed consecutively , strung together or connected regularly and uninterruptedly. _
.{anusrayAman}1{a4n-usra-yAman} {A} úm. not going out during daylight îRV. iv , 32 , 24. _
.{anusvAna}1{anu-svAna} úm. sounding conformably îSa1h. _
.{anusvAra}1{anu-svAra} úm. (û {svR}) , aftersound , the nasal sound which is marked by a dot above the line , and which always belongs to a preceding vowel.
.{anusvAravat}3{anu-svAra--vat} úmf. having the Anusva1ra.
.{anusvAravyavAya}3{anu-svAra--vyavA7ya} úm. separation between two sounds caused by an Anusva1ra.
.{anusvArAgama}3{anusvArA7gama} úm. an augment consisting in the addition of an Anusva1ra. _
.{anuha}1{anuha} úm. N. of a son of Vibhra1tra and father of Brahma-datta îVS. _
.{anuhava}1{anu-hava4} ^ {anu-ûhve}. _
.{anuhA}1{anu-hA} û2. úcl. 3. úA1. {-jihIte} , ÷to run after , catch îAV. &c.
.; ÷to follow , join îRV. _
.{anuhuMkR}1{anu-huM-ûkR} to roar in imitation of. _
.{anuhurch}1{anu-ûhurch} to fall down after another îKa1t2h. _
.{anuhR}1{anu-ûhR} to imitate
.; ÷to resemble: úA1. {-harate} , to take after (one's parents). _
.{anuharaNa}2{anu-haraNa} ún. orð imitation
.{anuharaNahAra}3{anu-haraNa--hAra} úm. imitation
.; resemblance. _
.{anuharat}2{anu-harat} úmf. imitating
.; ({an}) , úm. N. of a man , (úg. {anuzatikA7di} , ^q.v.) _
.{anuharamANa}2{anu-haramANa} úmf. imitating. _

.{anuhAraka}2{anu-hAraka} úmf({ikA})n. imitating. _
 .{anuhArya}2{anu-hArya} úmf. to be imitated
 .; ({as}), m.= {anv-A-hArya} îL. _
 .{anuhoda}1{anu-hoda} úm. a cart (?), (úg. {anuzatikA7di}, ~q.v.) _
 .{anuhrAda}1{anu-hrAda} or {-hlAda} úm. N. of a son of Hiran2ya-kas3ipu îHariv. _
 .{anuhve}1{anu-ûhve} to call again, call after, call back îRV. îAV.:
 Intens. {-johavIti}, to call repeatedly îAV. _
 .{anuhava}2{anu-hava4} úm. inviting, stirring up îAV. _
 .{anUka}1{a4nUka} {as}, {am} úm. ún. (û {aJc} with {anu}), the
 backbone, spine
 .; the back part of the altar
 .; a former state of existence
 .; ({am}), ún. race, family îL.
 .; peculiarity of race, disposition, character îVarBr2S. &c.
 .; ({A}), úf. N. of an Apsaras îHariv. _
 .{anUkyA}2{anUkyA7} (3, 4), úmf. belonging to the backbone îS3Br.
 .; backbone îRV. x, 163, 2 îAV. _
 .{anUkAza}1{anU-kAza4} úm. (û {kAz}), reflection (of light),
 clearness îVS. îTS. &c.
 .; regard, reference îAitBr. _
 .{anUkS}1{anU7kS} (û1. {ukS}), (p. úA1. {an9u} .. {ukSa4mANa})
 .; perf. {a4nu}.. {vava4kSa}) ÷to sprinkle, bedew îRV. iii, 7, 6
 and vi, 66, 4. _
 .{anUcIna}1{anUcIna4} úmf. (fr. {anv-aJc}), coming after, successive
 îRV. iv, 54, 2 îS3ulb.
 .{anUcInagarbha}3{anUcIna4--garbha4} úmf. born in successive order
 îS3Br.
 .{anUcInAham}3{anUcInA7ha4m} úind. on successive days îS3Br. [41,3] _
 .{anUcya}2{anUcya4}1 ún. elbow-piece of a seat îAV. &c. _
 .{anUcyate}1{anU7cyate} úPass. of {anu-ûvac}, ~q.v., p. 38, col. 1.
 _
 .{anUkta}2{anU7kta} úmf. spoken after, recited after
 .; occurring in the (sacred) text
 .; studied
 .; ({am}), ún. study. _
 .{anUkti}2{anU7kti} úf. mentioning after, repeated mention, repetition
 by way of explanation
 .; study of the Veda.
 .{anUktitva}3{anU7kti--tva} ún. state of requiring repetition or
 explanation. _
 .{anUcAna}2{anU7cAna4} úmf. one so well versed in the Vedas and
 Veda1n3gas as to be able to repeat them
 .; one who repeats his lesson after his master
 .; devoted to learning
 .; well-behaved (û {uc}). _

.{anUcya}2{anU7cya}2 úmf. to be repeated or learnt (cf.
 {araNye-nU74cya}). _
 .{anUjji}1{anU7j-ji} ({anu-ud-ûji}), (úaor. úSubj. 1. úsg.
 {a4nU74j-jeSam}) to be victorious after îVS. ii, 15 îKa1tyS3r. _
 .{anUDha}1{an-UDha} úmf. (û {vah}), not borne, not carried
 .; ({A}), úf. an unmarried woman.
 .{anUDhamAna}3{an-UDha--mAna} úmf. bashful.
 .{anUDhAgamana}3{anUDhA-gamana} ún. `` going after an unmarried woman ''
 , fornication.
 .{anUDhAbhrAtR}3{anUDhA-bhrAtR} úm. the brother of an unmarried woman
 .; the brother of the concubine of a king. _
 .{anUti}1{a4n-Uti} úf. no help îRV. vi, 29, 6. _
 .{anUtkram}1{anU7t-ûkram} to go up or out after îS3Br. _
 .{anUtthA}1{anU7tthA} (û {sthA}), {anU7ttiSThati}, to rise after
 îVS. &c. _
 .{anUtpat}1{anU7t-ûpat} to fly up after another (úacc.), raise one's
 self into the air, jump up afterwards. _
 .{anUtpA}1{anU7t-pA}1 û1. {-pibati}, to drink up or empty by drinking
 after another îS3Br. _
 .{anUtpA}1{anU7t-pA}2 û5. (3. úpl. {-pipate}) to rise along îTBr. (cf.
 {ut-} û5. {pA}). _
 .{anUtsAram}1{anU7t-sAram} úind. while leaving a place or retiring
 successively îAitBr. _
 .{anUtsRj}1{anU7t-ûsRj} to dismiss towards îTS. _
 .{anUd}1{anU7d} (ûud) (úimpf. 3. úpl. {anv-aundan}) to wet along
 îKa1t2h. _
 .{anUdaka}1{an-Udaka} ún. (metri causa for {an-udaka}), want of water
 , aridity îR. i, 20, 16. _
 .{anUdas}1{anU7d-as} û2. {-asyati}, to toss up behind or after îS3Br.
 _
 .{anUdi}1{anU7d-ûi} to go up or out after (another) îAV. &c. _
 .{anUdita}1{anU7dita} úmf. (û {vad}), spoken after, spoken according
 to. ~ also {anu-ûvad}. 1.
 .{anUdya}3{anU7dya} úmf. to be spoken to afterwards. _
 .{anUdya}2{anU7dya}2 úind. having said afterwards or in reply. _
 .{anUdyamAna}2{anU7dyamAna} úmf. spoken in reply to or according to. _
 .{anUde}1{anU7d-e7} ({-A-ûi}), úcl. 2. úP. {anU7d-aiti}, ÷to rise or
 come up after îS3Br. &c. _
 .{anUddRMh}1{anU7d-ûdRMh} (úPot. 3. úpl. {anU74ddRMhEyuH}) `` to fix or
 fasten during '', keep waiting until ({A}) îS3Br. _
 .{anUddeza}1{anU7ddeza} úm. (û {diz}), describing, mentioning
 according to or conformably with îSa1h. _
 .{anUddru}1{anU7d-dru} û2. to run after (úacc.) îKa1t2h. _
 .{anUddhA}1{anU7d-dhA} (û2. {hA}), to set off or start after îTBr. _
 .{anUddhR}1{anU7d-dhR} (û {hR}), to take out from subsequently îTS. _
 .{anUdvA}1{anU7d-vA} û2. {-vAti}, to disperse or dissipate by

following (the wind {vAyum}) îS3Br. _
 .{anUdhas}1{an-Udha4s} {A4s} úf. udderless îRV. x , 115 , 1. _
 .{anUna}1{a4n-Una} úmf({A})n. or {an-Unaka} [îL.] , úmf. not less ,
 not inferior to (abl) îRagh.
 .; whole , entire
 .; having full power
 .; ({A}) , úf. N. of an Apsaras îHariv.
 .{anUnaguru}3{a4n-Una--guru} úmf. of undiminished weight , very heavy.
 [42,1]
 .{anUnavarcas}3{a4n-Una--varcas} ({a4nUna-}) , úmf. having full
 splendour îRV. x , 140 , 2. _
 .{anUnnI}1{anU7n-ûnI} úcl. 1. úP. {-nayati} , ÷to take out and fill
 after another îTBr. îS3Br. _
 .{anUpa}1{anUpa4} úmf. (fr. 2. {a4p} , ¯q.v. , with {anu}) , situated
 near the water , watery îL.
 .; ({a4s}) , úm. a watery country îMn. &c.
 .; pond îRV.
 .; bank of a river
 .; a buffalo (cf. {AnUpa}) îL.
 .; N. of a R2ishi , teacher of the Sa1ma-veda.
 .{anUpaja}3{anUpa4--ja} ún. growing near the water îVarBr2S.
 .; ginger.
 .{anUpadeza}3{anUpa4--deza} úm. a marshy country.
 .{anUpaprAya}3{anUpa4--prAya} úmf. marshy.
 .{anUpavilAsa}3{anUpa4--vilAsa} úm. N. of úúwk. _
 .{anUpya}2{anUpya4} (4) , úmf. being in ponds or bogs (as water) îAV. _
 .{anUpadas}1{anU7pa-ûdas} to fail (or become extinct) after (úacc.)
 îPBr. _
 .{anUpadhA}1{anU7pa-ûdhA} (generally úP.) , to place upon , pile up
 after or in addition to îTS. îS3Br. _
 .{anUpadhR}1{anU7pa-ûdhR} Caus. {-dhArayati} , to hold towards in
 addition to îLa1t2y. _
 .{anUpaviz}1{anU7pa-ûviz} to sit down in order îA1s3vS3r. îLa1t2y.
 .; ÷to lie down or incline the body (said of a parturient animal) îS3Br.
 _
 .{anUpasadam}1{anU7pasadam} úind. at every Upasad (¯q.v.) îKa1tyS3r. _
 .{anUpasthA}1{anU7pa-ûsthA} úA1. to approach in order îS3Br. îAitBr. _
 .{anUbandhya}1{anU-ba4ndhya} úmf. to be fastened (as a sacrificial
 animal) for slaughtering îS3Br. &c. _
 .{anUyAja}1{anU-yAja4} = {anu-yAja4} , ¯q.v. îTS. _
 .{anUrAdha}1{anU-rAdha4} úmf. causing welfare , happiness îAV.
 .; ({A4s}) , úmf. úpl. = {-anu-rAdhAs} , ¯q.v. îTS. îTBr. îKa1t2h. _
 .{anUru}1{an-Uru} úmf. thighless
 .; ({us}) , úm. the charioteer of the sun , the dawn îRa1jat. &c.
 .{anUrusArathi}3{an-Uru--sArathi} úm. whose charioteer is Anu1ru , úi.e.
 the sun îS3is3. _

._{anUrudh}1{anU-ru4dh} úmf. = {anu-rudh} , ¯q.v. îRV. iii , 55 , 5. _
 .{anUrjita}1{an-Urjita} úmf. not strong , weak
 .; not proud. _
 .{anUrdhva}1{an-Urdhva} úmf. not high , low.
 .{anUrdhvaAs}3{an-Urdhva--bhAs} ({a4n-Urdhva-}) , úmf. one whose
 splendour does not rise , who lights no sacred fires îRV. v , 77 , 4.
 .{anUrdhvaMbhAvuka}3{a4n-UrdhvaM-bhAvuka} ún. not rising upwards , not
 reaching the heaven îTS. _
 .{anUrmi}1{a4n-Urmi} úmf. `"' not waving or fluctuating "' , inviolable
 îRV. viii , 24 , 22. _
 .{anUIA}1{anUIA} úf. N. of a river in Ka1s3mi1ra. _
 .{anUvRj}1{anU-vR4j} only údu. {-vR4jau} úmf. a part of the body near
 the ribs îAV. ix , 4 , 12. _
 .{anUSara}1{an-USara} úmf({A}) ún. not salted , not saline îA1s3vGr2.
 îHcat. _
 .{anUSita}1{anU7Sita} úmf. (û5. {vas} with {anu}) , living near
 another îPa1n2. 3-4 , 72 îSch. _
 .{anUSmapara}1{an-USma-para} úmf. (in úGr.) not followed by a sibilant.
 _
 .{anUha}1{an-Uha} úmf. thoughtless , careless. _
 .{anUhya}2{an-Uhya} úmf. inconceivable îMaitrUp. _
 .{anRkka}1{an-Rk-ka} ¯ {an-R4c} below. _
 .{anRkSara}1{an-RkSara4} úmf. thornless (as a path or a couch) îRV. _
 .{anRc}1{an-R4c} [îRV. x , 105 , 8 , &c.] or {anRca} [îMn.] , úmf. not
 containing a verse from the R2ig-veda , hymnless , not conversant with
 the R2ig-veda
 .; ({an-Rca4m}) , úind. not in conformity with the R2ic , MaitiS. _
 .{anRkka}2{an-Rk-ka} orð úmf. containing no R2ic îPa1n2. 5-4 , 74 ,
 Ka1s2.
 .{anRcka}3{an-Rc-ka} úmf. containing no R2ic îPa1n2. 5-4 , 74 , Ka1s2.
 _
 .{anRju}1{a4n-Rju} úmf. not straight , crooked , perverse , wicked îRV.
 iv , 3 , 13 , &c. _
 .{anRNa}1{an-RNa4} úmf({A})n. free from debt.
 .{anRNatA}3{an-RNa4--tA} úf. orð freedom from debt.
 .{anRNatva}3{an-RNa4--tva} ún. freedom from debt. _
 .{anRNin}2{an-RNin} úmf. unindebted , free from debt. _
 .{anRNYatA}2{an-RNYa-tA} úf. freedom from debt îR. [42,2] _
 .{anRta}1{a4n-Rta} úmf({A})n. not true , false
 .; ({am}) , ún. falsehood , lying , cheating
 .; agriculture îL.
 .{anRtadeva}3{a4n-Rta--deva} ({a4nRta-}) , úm. one whose gods are not
 true îRV. vii , 104 , 14.
 .{anRtadvîS}3{a4n-Rta--dvi4S} úmf. persecuting untruth îRV. vii , 66 ,
 13.
 .{anRtamaya}3{a4n-Rta--maya} úmf. full of untruth , false.

.{anRtavadana}3{a4n-Rta--vadana} ún. speaking falsehood , lying.
 .{anRtavAc}3{a4n-Rta--vA4c} [iAV. &c.] ,
 .{anRtavAdin}3{a4n-Rta--vAdin} úmf. speaking untruth.
 .{anRtavrata}3{a4n-Rta--vrata} úmf. false to vows or engagements.
 .{anRtAkhyAna}3{anRtA7khyAna} ún. telling a falsehood.
 .{anRtAbhisandha}3{anRtA7bhisandha} úmf. úid. iChUp. _
 .{anRtin}2{anRtin} úmf. telling untruths , lying , a liar. _
 .{anRtu}1{an-Rtu} úm. unfit season
 .; ({u4}) , úind. unseasonably iMairS.
 .{anRtukanya}3{an-Rtu--kanya} úf. a girl before menstruation.
 .{anRtupA}3{an-Rtu--pA} ({a4n-Rtu-}) , úmf. not drinking in time iRV.
 iii , 53 , 8. _
 .{anRzaMsa}1{a-nRzaMsa} úmf({A})n. not cruel , mild.
 .{anRzaMsatA}3{a-nRzaMsa--tA} úf. mildness , kindness. _
 .{aneka}1{an-eka} úmf. not one , many , much
 .; separated.
 .{anekakAma}3{an-eka--kAma} ({a4neka-}) , úmf. having many wishes
 iS3Br.
 .{anekakAlam}3{an-eka--kAlam} úind. a long time , for a long time.
 .{anekakAlAvadhi}3{an-eka--kAlA7vadhi} úind. long since.
 .{anekakRt}3{an-eka--kRt} úm. `` doing much '' , N. of S3iva.
 .{anekagotra}3{an-eka--gotra} úm. having more families than one , úi.e.
 two , belonging to two families (or to one as an adopted son).
 .{anekacara}3{an-eka--cara} úmf. gregarious.
 .{anekacittamantra}3{an-eka--citta-mantra} úm. one whose counsels are
 many-minded.
 .{anekaja}3{an-eka--ja} úmf. born more than once
 .; úm. a bird iL.
 .{anekatA}3{an-eka--tA} úf. orð muchness , manifold condition.
 .{anekatva}3{an-eka--tva} ún. muchness , manifold condition.
 .{anekatra}3{an-eka--tra} úind. in many places.
 .{anekadharmakathA}3{an-eka--dharma-kathA} úf. different exposition of
 the law.
 .{anekadhA}3{an-eka--dhA} úind. in various ways , often.
 .{anekadhAprayoga}3{an-eka--dhA-prayoga} úm. using repeatedly.
 .{anekapa}3{an-eka--pa} úmf. `` drinking oftener than once '' , an
 elephant (because he drinks with his trunk and with his mouth) iRagh.
 .{anekabhArya}3{an-eka--bhArya} úmf. having more wives than one.
 .{anekamukha}3{an-eka--mukha} úmf. having several faces , having
 different ways.
 .{anekayuddhavijayin}3{an-eka--yuddha-vijayin} úm. victorious in many
 battles.
 .{anekarandhra}3{an-eka--randhra} úmf. having many holes or weaknesses
 or troubles.
 .{anekarUpa}3{an-eka--rUpa} úmf({A})n. multiform
 .; of various kinds or sorts

.; fickle , of variable mind.
 .{anekalocana}3{an-eka--locana} úm. `` having several (three) eyes '' ,
 N. of S3iva.
 .{anekavacana}3{an-eka--vacana} ún. the úpl. number.
 .{anekavarNa}3{an-eka--varNa} (in algebra compounded with various words
 to denote) many unknown quantities (colours representing ¶{x} , ¶{y} ,
 ¶{z} , &c. , úe.g. {aneka-varNa-guNana} , multiplication of many
 unknown quantities).
 .{anekavAram}3{an-eka--vAram} úind. many times , repeatedly.
 .{anekavidha}3{an-eka--vidha} úmf. of many kinds , in different ways ,
 various.
 .{anekazapha}3{an-eka--zapha} úmf. cloven-hoofed iPa1n2. 1-2 , 73
 iComm.
 .{anekazabda}3{an-eka--zabda} úmf. expressed by several words ,
 synonymous.
 .{anekazas}3{an-eka--zas} úind. in great numbers , several times ,
 repeatedly.
 .{anekAkAra}3{aneka7kAra} úmf. multiform.
 .{anekAkSara}3{aneka7kSara} úmf. polysyllabic , having more than one
 syllable.
 .{anekAgra}3{aneka7gra} úmf. engaged in various pursuits.
 .{anekAc}3{aneka7c} úmf. having more than one vowel or syllable ({ac}
 in úGr. being the technical term for vowel).
 .{anekArtha}3{aneka7rtha} úmf. having more than one meaning (as a
 word).
 .{anekArthadhvani maJjarI}3{aneka7rtha-dhvani@maJjarI} úf. andð N. of
 two works on words.
 .{anekArthasaMgraha}3{aneka7rtha-saMgraha} úm. N. of two works on words.
 .{anekAl}3{aneka7l} úmf. consisting of more than one letter ({al}
 being the technical term for letter).
 .{anekAzraya}3{aneka7zraya} orð úmf. (in Vais3eshika phil.) dwelling or
 abiding in more than one.
 .{anekAzrita}3{aneka7zrita} úmf. (in Vais3eshika phil.) dwelling or
 abiding in more than one. _
 .{anekAkin}2{a4n-ekAkin} úmf. not alone , accompanied by iS3Br. _
 .{anekAnta}2{an-ekAnta} úmf. not alone and excluding every other ,
 uncertain.
 .{anekAntatva}3{an-ekAnta--tva} ún. uncertainty.
 .{anekAntavAda}3{an-ekAnta--vAda} úm. scepticism.
 .{anekAntavAdin}3{an-ekAnta--vAdin} úm. a sceptic
 .; a Jaina , an Arhat of the Jainas. _
 .{anekIkaraNa}2{anekI-karaNa} ún. making manifold. _
 .{anekIbhavat}2{anekI-bhavat} úmf. being manifold , úi.e. divided in
 two. _
 .{anekIya}2{anekIya} úmf. having several , (úg. {utkarA7di} , `q.v.) _
 .{anejat}1{an-ejat} úmf. (ú {ej}) , not moving , immovable. _

.{aneDa}1{an-eDa} úm. ({an} being an expletive or denoting comparison) , stupid , foolish îL. _
 .{aneDamUka}2{an-eDa-mUka} úmf. deaf and dumb îL.
 .; blind îL.
 .; wicked , fraudulent îL. _
 .{anedya}1{a4-nedya} (4) , úmf. (û {nid}) , not to be blamed îRV. _
 .{anena}1{an-ena4}1 úmf. without stags îRV. vi , 66 , 7 (cf. {enI4}) _
 .{anenas}1{an-ena4s} úmf. blameless , sinless , not liable to error îRV. &c.
 .; N. of various personages. [42,3] _
 .{anenasya}2{an-enasya4} ún. freedom from fault , sin îS3Br. _
 .{aneman}1{a4-neman} úmf. = {prazasya} (to be praised) îNaigh. _
 .{aneva}1{a4n-eva} úind. otherwise îAV. xvi , 7 , 4. _
 .{anehas}1{an-eha4s} úmf. (û {Ih}) , without a rival , incomparable , unattainable
 .; unmenaced , unobstructed îRV.
 .; ({A}) , úm. time îBa1lar. îBhP. _
 .{anaikAnta}1{an-aikAnta} úmf. (fr. {ekAnta}) , variable , unsteady
 .; (in logic) occasional , as a cause not invariably attended by the same effects. _
 .{anaikAntika}2{an-aikAntika} úmf. unsteady , variable , having many objects or purposes
 .; ({am}) , ún. (in Vais3eshika phil.) the fallacy of undistributed middle.
 .{anaikAntikatva}3{an-aikAntika--tva} ún. unsteadiness , uncertainty îNya1yad. _
 .{anaikya}2{an-aikya} ún. ({eka}) , want of oneness , plurality , the existence of many
 .; want of union , anarchy. _
 .{anaipuNa}1{a-naipuNa} or {a-naipuNya} ún. unskilfulness îPa1n2. 7-3 , 30
 .; (̄ {AnaipuNa}.) _
 .{anaizvarya}1{an-aizvarya} ún. ̀" non-power "" , weakness îPa1n2. 7-3 , 30
 .; (̄ {Anaizvarya}.) _
 .{ano}1{ano} úind. no , not îL. _
 .{anokazAyin}1{an-oka-zAyin} {I} úm. not sleeping in a house (as a beggar) îL. _
 .{anokaha}2{an-oka-ha} úm. ̀" not quitting his home or his place "" , a tree îRagh. &c. _
 .{anoMkRta}1{an-oM-kRta} úmf. not accompanied by the holy syllable {om} îMn. ii , 74. _
 .{anoratha}1{ano-ratha} {As} úm. úpl. waggon ({anas}) and chariot îAitBr. _
 .{anovAha}2{ano-vAha4} úmf. driving a waggon or carriage îTS. îS3Br. _
 .{anovAha}2{ano-vAha4} úmf. to be driven on a carriage îTS.

.; ({am}) , úind. in waggon loads îKa1tyS3r. _
 .{anaucitya}1{an-aucitya} ún. unfitnes iSa1h. _
 .{anaujasya}1{an-aujasya} ún. want of vigour îSa1h. _
 .{anauddhatya}1{an-auddhatya} ún. freedom from haughtiness îSa1h.
 .; not standing high (said of the water of a river) îKir. _
 .{anaupamya}1{an-aupamya} úmf. unparalleled. _
 .{anaurasa}1{an-aurasa} úm. not one's own son , adopted. _
 .{ant}1{ant} úcl. 1. úP. {antati} , =to bind îL. (cf. û {and} , {Int}.) _
 .{anta}1{a4nta} úm. end , limit , boundary , term
 .; end of a texture
 .; end , conclusion
 .; end of life , death , destruction (in these latter senses some times neut.)
 .; a final syllable , termination
 .; last word of a compound
 .; pause , settlement , definite ascertainment , certainty
 .; whole amount
 .; border , outskirt (úe.g. {grAmA7nte} , in the outskirts of the village)
 .; nearness , proximity , presence
 .; inner part , inside
 .; condition , nature
 .; ({e}) , úloc. c. in the end , at last
 .; in the inside
 .; ({am}) , úind. as far as (úifc. , úe.g. {udakA7ntam} , as far as the water) ; (úmf.) , near , handsome , agreeable îL. [cf. Goth. ¶{andeis} , Theme ¶{andja} ; Germ. ¶{Ende} ; Eng. ¶{end}: with {anta} are also compared the Gk. \$, \$; Lat. ¶{ante} ; the Goth. ¶{anda} in &&13046[42 , 3] ¶{anda-vaurd} , &c. ; and the Germ. ¶{ent} úe.g. in ¶{entsagen}].
 .{antakara}3{a4nta--kara}
 .{antakaraNa}3{a4nta--karaNa}
 .{antakArin}3{a4nta--kArin} úmf. causing death , mortal , destructive.
 .{antakAla}3{a4nta--kAla} úm. time of death , death.
 .{antakRt}3{a4nta--kRt} úmf. making an end
 .; ({t}) , úm. death.
 .{antakRddazA}3{a4nta--kRd-dazA} {As} úf. úpl. , N. of the eighth of the twelve sacred An3ga texts of the Jainas (containing ten chapters).
 .{antaga}3{a4nta--ga} úmf. going to the end , thoroughly conversant with.
 .{antagata}3{a4nta--gata} ({a4nta-}) , úmf. gone to the end
 .; being at the end of
 .; thoroughly penetrating îTS.
 .{antagati}3{a4nta--gati} ({a4nta-}) [îS3Br.] orð úmf. going to the end , perishing.

.{antagAmin}3{a4nta--gAmin} úmfn. going to the end , perishing.

.{antagamana}3{a4nta--gamana} ún. the act of going to the end , finishing

.; going to the end of life , dying.

.{antacara}3{a4nta--cara} úmfn. going to the frontiers , walking about the frontiers îR.

.{antaja}3{a4nta--ja} úmfn. last born.

.{antajAti}3{a4nta--jAti} - {antyajAti}.

.{antatas}3{a4nta--ta4s} úind. from the end , from the term

.; lastly , finally

.; in the lowest way

.; in part

.; within.

.{antadIpaka}3{a4nta--dIpaka} ún. a figure in rhetoric.

.{antapAla}3{a4nta--pAla} úm. a frontier-guard.

.{antabhava}3{a4nta--bhava} úmfn. being at the end , last.

.{antabhAj}3{a4nta--bhAj} úmfn. standing at the end (of a word) îRPra1t.

.{antarata}3{a4nta--rata} úmfn. delighting in destruction.

.{antalIna}3{a4nta--lIna} úmfn. hidden , concealed.

.{antalopa}3{a4nta--lopa} úm. (in úGr.) the dropping of the final of a word. [43,1]

.{antavat}3{a4nta--vat} ({a4nta-}) , úmfn. having an end or term , limited , perishable îAV. &c.

.; containing a word which has the meaning of {anta} îAitBr.

.; ({-vat}) , úind. like the end

.; like the final of a word îPat.

.{antavahni}3{a4nta--vahni} in. the fire of the end (by which the world is to be burnt).

.{antavAsin}3{a4nta--vAsin} = {ante-vAsin} , - q.v. îL.

.{antavelA}3{a4nta--velA} úf. hour of death îChUp.

.{antazayyA}3{a4nta--zayyA} úf. a bed or mat on the ground

.; death

.; the place for burial or burning

.; bier îL.

.{antasatkriyA}3{a4nta--satkriyA} úf. the funeral ceremonies îRaj1at.

.{antasad}3{a4nta--sad} úm. a pupil (who dwells near his teacher).

.{antastha}3{a4nta--stha} úmfn. standing at the end

.; - also {antaH-stha4}.

.{antasvarita}3{a4nta--svarita} úm. the Svarita accent on the last syllable of a word

.; ({am}) , ún. a word thus accentuated.

.{antAdi}3{antA7di} {I} údu. ún. end and beginning , (úg. {rAjadantA7di} , - q.v.)

.{antAvasAyin}3{antA7vasAyin} orð úm. a barber îL.

.{antavazAyin}3{anta4vazAyin} úm. a barber îL.

.; a Ca1n2d2a1la îMa1rkP. &c. , cf. {ante-'vasAyin}

.; N. of a Muni îL.

.{antevasAyin}3{ante-'vasAyin} úm. a man living at the end of a town or village , a man belonging to the lowest caste îMBh. &c.

.{antevAsa}3{ante-vAsa} úm. a neighbour , companion îAitBr.

.{antevAsin}3{ante-vAsin} úmfn. dwelling near the boundaries , dwelling close by îL.

.; ({I4}) , ún. a pupil who dwells near or in the house of his teacher îS3Br. &c.

.; = {ante-'vasAyin} , - q.v. îL.

.; ({i}) , úind. in statu pupillari , (úg. {dvidaNDy-Adi} , - q.v.)

.{antodAtta}3{anto7dAtta} úm. the acute accent on the last syllable

.; (úmfn.) , having the acute accent on the last syllable. _

.{antaka}2{antaka4}1 úm. border , boundary îS3Br. _

.{antaka}2{a4ntaka}2 úmfn. making an end , causing death

.; úm. death

.; Yama , king or lord of death îAV. &c.

.; N. of a man favoured by the As3vins îRV. i , 112 , 6 , N. of a king.

.{antakadruh}3{a4ntaka--dru4h} úNom. {-dhru4k} úf. demon of death îRV. x , 132 , 4. _

.{antama}2{a4ntama}1 [once {antama4} îRV. i , 165 , 5] , úmfn. next , nearest îRV.

.; intimate (as a friend) îRV. _

.{antama}2{antama4}2 úmfn. the last îTS. îS3Br. &c. _

.{antaya}2{antaya} úNom. úP. {antayati} , to make an end of îL. _

.{antika}2{antika}

.{antima}3{antima}

.{antya}3{antya} &c. - {antika} , p. 45. _

.{antaH}1{anta4H} (for {anta4r} , - col. 2).

.{antaHkaraNa}3{anta4H--karaNa} ún. the internal organ , the seat of thought and feeling , the mind , the thinking faculty , the heart , the conscience , the soul.

.{antaHkalpa}3{anta4H--kalpa} úm. a certain number of years îBuddh.

.{antaHkuTila}3{anta4H--kuTila} úmfn. internally crooked

.; fraudulent

.; úm. a couch îL.

.{antaHkRmi}3{anta4H--kRmi} úm. a disease caused by worms in the body.

.{antaHkoTarapuSpI}3{anta4H--koTarapuSpI} = {aNDA-koTara-puSpI} , - q.v. îCar.

.{antaHkoNa}3{anta4H--koNa} úm. the inner corner.

.{antaHkopa}3{anta4H--kopa} úm. inward wrath.

.{antaHkoza}3{anta4H--koza4} ún. the interior of a store-room îAV.

.{antaHpaTa}3{anta4H--paTa} úm. ún. a cloth held between two persons who are to be united (as bride and bridegroom , or pupil and teacher) until the right moment of union is arrived.

.{antaHpadam}3{anta4H--padam} orð úind. in the middle of an inflected word îPra1t.

.{antaHpade}3{anta4H--pade} úind. in the middle of an inflected word
îPra1t.

.{antaHparidhAna}3{anta4H--paridhAna} ún. the innermost garment.

.{antaHparidhi}3{anta4H--paridhi} úind. in the inside of the pieces of wood forming the paridhi îKa1tyS3r.

.{antaHparzavya}3{anta4H--parzavya4} ún. flesh between the ribs îVS.

.{antaHpavitra}3{anta4H--pavitra4} the Soma when in the straining-vessel îS3Br.

.{antaHpazu}3{anta4H--pazu} úind. from evening till morning (while the cattle are in the stables) îKa1tyS3r.

.{antaHpAta}3{anta4H--pAta4} [îS3Br.] orð úm. a post fixed in the middle of the place of sacrifice

.{antaHpAtya}3{anta4H--pAtya} [îKa1tyS3r.] , úm. a post fixed in the middle of the place of sacrifice
.; (in úGr.) insertion of a letter îRPra1t.

.{antaHpAtita}3{anta4H--pAtita} orð úmfn. inserted , included in.

.{antaHpAtin}3{anta4H--pAtin} úmfn. inserted , included in.

.{antaHpAtra}3{anta4H--pAtra4} ún. the interior of a vessel îAV.

.{antaHpAdam}3{anta4H--pAdam} úind. within the Pa1da of a verse îRPra1t. îPa1n2.

.{antaHpArzvyā}3{anta4H--pArzvyā4} ún. flesh between or at both sides îVS.

.{antaHpAla}3{anta4H--pAla} úm. one who watches the inner apartments of a palace îR.

.{antaHpura}3{anta4H--pura} ún. the king's palace , the female apartments , gynaeceum
.; those who live in the female apartments
.; a queen.

.{antaHpuracara}3{anta4H--pura-cara} úm. guardian of the women's apartments.

.{antaHpurajana}3{anta4H--purajana} úm. the women of the palace.

.{antaHpurapracAra}3{anta4H--pura-pracAra} úm. the gossip of the women's apartments.

.{antaHpurarakSaka}3{anta4H--pura-rakSaka} orð úm. superintendent of the women's apartments , chamberlain.

.{antaHpuravartin}3{anta4H--pura-vartin} orð úm. superintendent of the women's apartments , chamberlain.

.{antaHpurAdhyakSa}3{anta4H--purA7dhyakSa} úm. superintendent of the women's apartments , chamberlain.

.{antaHpurasahAya}3{anta4H--pura-sahAya} úm. belonging to the women's apartments (as a eunuch , &c.)

.{antaHpurika}3{anta4H--purika} úm. superintendent of the gynaeceum or harem
.; ({A}) , úf. a woman in the harem.

.{antaHpUya}3{anta4H--pUya} úmfn. ulcerous.

.{antaHpeya}3{anta4H--pe4ya} ún. supping up , drinking îRV. x , 107 , 9.

.{antaHprakRti}3{anta4H--prakRti} úf. the heart , the soul , the internal nature or constitution of a man.

.{antaHprajJa}3{anta4H--prajJa} úmfn. internally wise , knowing one's self.

.{antaHpratiSthAna}3{anta4H--pratiSthAna} ún. residence in the interior.

.{antaHpratiSthita}3{anta4H--pratiSthita} úmfn. residing inside.

.{antaHzara}3{anta4H--zara4} úm. interior reed or cane îTS.
.; an internal arrow or disease.

.{antaHzarIra}3{anta4H--zarIra} ún. the internal and spiritual part of man.

.{antaHzalya}3{anta4H--zalya} ({anta4H-}) , úmfn. having a pin or extraneous body sticking inside îS3Br. [43,2]

.{antaHziLA}3{anta4H--ziLA} úf. = {antra-zila}.

.{antaHzleSa}3{anta4H--zleSa4} [îMaitrS. îVS.] , úm. orð ún. internal support.

.{antaHzleSaNa}3{anta4H--zle4SaNa} [îS3Br. îAitBr.] , ún. internal support.

.{antaHsaMjJa}3{anta4H--saMjJa} úmfn. internally conscious îMn. i , 49 , &c.

.{antaHsattvA}3{anta4H--sattvA} úf. a pregnant woman
.; the marking nut (Semecarpus Anacardium).

.{antaHsadasam}3{anta4H--sadasa4m} úind. in the middle of the assembly îS3Br.

.{antaHsAra}3{anta4H--sAra} úmfn. having internal essence
.; ún. internal treasure , inner store or contents.

.{antaHsukha}3{anta4H--sukha} úmfn. internally happy. -senam , úind. into the midst of the armies.

.{antaHstha}3{anta4H--stha4} (generally written {antastha4}) , úmfn. being in the midst or between îS3Br. &c.
.; ({as} , {A}) , úmf. a term applied to the semivowels , as standing between the consonants and vowels îPra1t. &c.
.; ({A}) , úf. interim , meantime îPBr.

.{antaHsthamudgara}3{anta4H--stha-mudgara} úm. (in anatomy) the malleus of the ear.

.{antaHsthAchandas}3{anta4H--sthA-chandas} ún. N. of a class of metres.

.{antaHsveda}3{anta4H--sveda} úm. `` sweating internally '' , an elephant îL. _

.{antaHkhyA}2{anta4H--ûkhyA} to deprive of , conceal from îRV. _

.{antaHpaz}2{anta4H--ûpaz} to look between , look into îRV. _

.{antaHsthA}2{anta4H--ûsthA} to stand in the way of , stop îRV. _

.{antama}1{a4ntama} and {antamA} , - ús.v. {a4nta}. _

.{antar}1{anta4r} úind. within , between , amongst , in the middle or interior. (As a úprep. with úloc.) in the middle , in , between , into ; (with úacc.) between ; (with úgen.) in , in the middle. (ifc.) in , into , in the middle of , between , out of the midst of [cf. Zend \$; Lat. ¶{inter} ; Goth. ¶{undar}]. _

.{antar}2{antar} is sometimes compounded with a following word like an adjective , meaning interior , internal , intermediate.
 .{antaragni}3{antar--agni} úm. the interior fire , digestive force
 îSus3r.
 .; (úmfñ.) , being in the fire îKaus3.
 .{antaraGga}3{antar--aGga} úmfñ. interior , proximate , related , being essential to , or having reference to the essential part of the {aGga} or base of a word
 .; ({am}) , úñ. any interior part of the body îVarBr2S.
 .{antaraGgatva}3{antar--aGga-tva} úñ. the state or condition of an Antaran3ga.
 .{antaravayava}3{antar--avayava} úm. an inner limb or úpart.
 .{antarAkAza}3{antar--AkAza} úm. intermediate place , Kaush îBr.
 .; the sacred ether or Brahma in the interior part or soul of man.
 .{antarAkUTa}3{antar--AkUTa} úñ. hidden intention.
 .{antarAgama}3{antar--Agama} úm. (in Gr) an additional augment between two letters.
 .{antarAgAra}3{antar--AgAra} úm. the interior of a house îYa1jn5.
 .{antarAtmaka}3{antar--A4tmaka} úmf({I})ñ. interior îMaitrUp.
 .{antarAtman}3{antar--Atma4n} úm. the soul
 .; the internal feelings , the heart or mind îMaitrS. &c.
 .{antarAtmeSTakam}3{antar--Atme7STakam} úñ. in the space between one's self and the (sacrificial) bricks îKa1tyS3r.
 .{antarAdhAna}3{antar--AdhAna} ({anta4r-}) , úmfñ. `"' having a bit inside "' , bridled îTBr.
 .{antarApaNa}3{antar--ApaNa} úm. a market inside (a town) îR.
 .{antarAya}3{antar--Aya} - {antar-ûi}.
 .{antarArAma}3{antar--ArAma} úmfñ. rejoicing in one's self (not in the exterior world) îBhag.
 .{antarAla}3{antar--Ala} orð úñ. intermediate space
 .{antarAlaka}3{antar--Alaka} [îL.] , úñ. intermediate space
 .; ({e}) , úloc. úñ. in the midst , in midway ({Ala} is probably for {Alaya}).
 .{antarindriya}3{antar--indriya} úñ. (in Veda1nta phil.) an internal organ (of which there are four , viz. {manas} , {buddhi} , {ahaMkAra} , and {citta}).
 .{antarIpa}3{antar--Ipa} úñ. (fr. 2. {ap}) , an island îPa1n2. 6-3 , 97.
 .{antaruSya}3{antar--uSya} úm. (û5. {vas}) , an intermediate resting-place , KaushBr.
 .; cf. {dazA7ntaruSya4}.
 .{antargaGgA}3{antar--gaGgA} úf. the under-ground Ganges (as supposed to communicate under-ground with a sacred spring in Mysore).
 .{antargaDu}3{antar--gaDu} úmfñ. `"' having worms within "' , unprofitable , useless.
 .{antargata}3{antar--gata} &c. , - {antar-ûgam}.

.{antargarbha}3{antar--garbha} úmfñ. inclosing young , pregnant îKa1tySr.
 .{antargiri}3{antar--giri} úm. `"' situated among the mountains "' , N. of a country îMBh.
 .{antargudavalaya}3{antar--guda-valaya} úm. (in anat.) the sphincter muscle.
 .{antargUDhaviSa}3{antar--gUDha-viSa} úmfñ. having hidden poison within.
 .{antargRha}3{antar--gRha} orð úñ. interior of the house , inner apartment
 .{antargeha}3{antar--geha} úñ. interior of the house , inner apartment
 .; ({am}) , úñ. in the interior of a house.
 .{antargoSTha}3{antar--goSTha} ({anta4r-}) , úmfñ. being inside of the stable îMaitrS.
 .; ({as}) , m.inside of a stable îMa1nGr2.
 .{antarghaNa}3{antar--ghaNa} orð úm. a place between the entrance-door and the house
 .{antarghana}3{antar--ghana} orð úm. a place between the entrance-door and the house
 .{antarghAta}3{antar--ghAta} úm. a place between the entrance-door and the house
 .; N. of a village îPa1n2. 3-3 , 78 îSch.
 .{antarja}3{antar--ja} úmfñ. bred in the interior (of the body , as a worm).
 .{antarjaThara}3{antar--jaThara} úñ. the stomach îL.
 .{antarjanman}3{antar--janman} úñ. inward birth.
 .{antarjambha}3{antar--jambha4} úm. the inner part of the jaws îS3Br.
 .{antarjalacara}3{antar--jala-cara} úmfñ. going in the water.
 .{antarjAta}3{antar--jAta} úmfñ. inborn , inbred , innate.
 .{antarjAnu}3{antar--jAnu} úñ. between the knees
 .; holding the hands between the knees îHcat.
 .; (úmfñ.) , holding the hands between the knees.
 .{antarjJAna}3{antar--jJAna} úñ. inward knowledge.
 .{antarjyotis}3{antar--jyotis} ({anta4r-}) , úmfñ. having the soul enlightened , illumined îS3Br. xiv îBhag.
 .{antarjvalana}3{antar--jvalana} úñ. internal heat , inflammation.
 .{antardagdha}3{antar--dagdha4} úmfñ. burnt inwardly.
 .{antardadhana}3{antar--dadhana} úñ. the distillation of spirituous liquor (or a substance used to cause fermentation) îL.
 .{antardadhAna}3{antar--dadhAna} úmfñ. vanishing , disappearing , hiding one's self
 .; (cf. {antar-ûdhA}.) [43,3]
 .{antardazA}3{antar--dazA} úf. (in astrol.) intermediate period.
 .{antardazAha}3{antar--dazA7ha} úñ. an interval of ten days
 .; ({At}) , úñ. before the end of ten days îMn.
 .{antardAva}3{antar--dAva4} úm. the middle of a fire îAV.
 .{antardAha}3{antar--dAha} úm. internal heat , or fever.

.{antardiz}3{antar--diz} úf. = {-deza4} below îMa1nGr2.
 .{antarduHkha}3{antar--duHkha} úmfn. afflicted in mind , sad.
 .{antarduSTa}3{antar--duSTa} úmfn. internally bad , wicked , vile.
 .{antardRSTi}3{antar--dRSTi} úmfn. looking into one's own soul.
 .{antardeza}3{antar--deza4} úm. an intermediate region of the compass îAV.
 .{antardvAra}3{antar--dvAra} ún. a private or secret door within the house îL.
 .{antardhA}3{antar--dhA} &c. , - ús.v. {antar--ûdhA} , p. 44.
 .{antardhyAna}3{antar--dhyAna} ún. profound inward meditation.
 .{antarnagara}3{antar--nagara} ún. the palace of a king îR.
 .{antarniviSTa}3{antar--niviSTa} úmfn. gone within , being within.
 .{antarniSTha}3{antar--niSTha} úmfn. engaged in internal reflection.
 .{antarbASpa}3{antar--bASpa} úm. suppressed tears
 .; (úmf.) , containing tears.
 .{antarbhavana}3{antar--bhavana} ún. the interior of a house.
 .{antarbhAva}3{antar--bhAva} &c. , - {anta4r--ûbhU} , p. 44 , col. 2.
 .{antarbhAvanA}3{antar--bhAvanA} úf. inward meditation or anxiety
 .; (in arithm.) rectification of numbers by the differences of the products.
 .{antarbhUmi}3{antar--bhUmi} úf. the inner part of the earth.
 .{antarbhauma}3{antar--bhauma} úmfn. being in the interior of the earth , subterranean îR.
 .{antarmanas}3{antar--manas} úmfn. sad , perplexed îL.
 .{antarmukha}3{antar--mukha} úmfn. going into the mouth
 .; ({am}) , ún. a kind of scissors used in surgery îSus3r.
 .{antarmudra}3{antar--mudra} úm. `` sealed inside "" , N. of a form of devotion.
 .{antarmRta}3{antar--mRta} úmfn. still-born îSus3r.
 .{antaryAma}3{antar--yAma4} úm. a Soma libation performed with suppression of the breath and voice îVS. îS3Br. &c.
 .{antaryAmagraha}3{antar--yAma-graha} úm. úid.
 .{antaryAmin}3{antar--yAmi4n} úm. `` checking or regulating the internal feelings "" , the soul îS3Br. xiv îMun2d2Up.
 .{antaryoga}3{antar--yoga} úm. deep thought , abstraction.
 .{antarlamba}3{antar--lamba} úmfn. acute-angular
 .; úm. a triangle in which the perpendicular falls within , an acute-angled triangle.
 .{antarIIna}3{antar--IIna} úmfn. inherent.
 .{antarloma}3{antar--loma} ({anta4r-}) , úmfn. (said of anything) the hairy side of which is turned inwards îMaitrS.
 .; covered with hair on the inner side.
 .{antarvaMza}3{antar--vaMza} m.= {antaH-pura}.
 .{antarvaMzika}3{antar--vaMzika} úm. superintendent of the women's apartments.
 .{antarvaNa}3{antar--vaNa} úmfn. situated in a forest îPa1n2.

.; ({am}) , úind. within a forest îPa1n2. îSch.
 .{antarvat}3{antar--vat} ({anta4r-}) , úmf({vati} [îRV.] or {vatnI})n. pregnant îRV. &c.
 .{antarvami}3{antar--vami} úm. flatulence , indigestion.
 .{antarvarta}3{antar--varta4} úm. the act of filling up gaps with grass îTS.
 .{antarvartin}3{antar--vartin} orð úmfn. internal , included , dwelling in.
 .{antarvasat}3{antar--vasat} úmfn. internal , included , dwelling in.
 .{antarvasu}3{antar--vasu} úm. N. of a Soma sacrifice îKa1tyS3r.
 .{antarvastra}3{antar--vastra} ún. an under garment îKatha1s.
 .{antarvANi}3{antar--vANi} úmfn. skilled in sacred sciences.
 .{antarvAvat}3{antar--vA4vat} úind. inwardly îRV.
 .{antarvAsas}3{antar--vAsas} ún. an inner or under garment îKatha1s.
 .{antarvigAhana}3{antar--vigAhana} ún. entering within îL.
 .{antarvidvas}3{antar--vidva4s} úmfn. (perf. p. û1. {vid}) , knowing exactly îRV. i , 72 , 7.
 .{antarvega}3{antar--vega} úm. internal uneasiness or anxiety
 .; inward fever.
 .{antarvedi}3{antar--vedi4} úind. within the sacrificial ground îS3Br. &c.: ({I}) , úf. the Doab or district between the Gan3gal and Yamuna1 rivers
 .; ({ayas}) , úm. úpl. , N. of the people living there îR.
 .{antarvezman}3{antar--vezman} ún. the inner apartments , the interior of a building.
 .{antarvezmika}3{antar--vezmika} úm. superintendent of the women's apartments.
 .{antarhaNana}3{antar--haNana} ún. abolishing îPa1n2. 8-4 , 24 îSch.
 .{antarhanana}3{antar--hanana} úm. N. of a village îPa1n2. 8-4 , 24 îSch.
 .{antarhastam}3{antar--hasta4m} úind. in the hand , within reach of the hand îAV.
 .{antarhastIna}3{antar--hastIna} úmfn. being in the hand or within reach îAitBr.
 .{antarhAsa}3{antar--hAsa} úm. laughing inwardly
 .; suppressed laughter
 .; ({am}) , úind. with suppressed laugh.
 .{antarhita}3{antar--hita} &c. , - {antar--ûdhA} , p. 44.
 .{antarhRdaya}3{antar--hRdaya} úmfn. turned inwards in mind îMaitrUp. _
 .{antara}1{a4ntara} úmf({A}) ún. being in the interior , interior
 .; near , proximate , related , intimate
 .; lying adjacent to
 .; distant
 .; different from
 .; exterior
 .; ({am}) , ún. the interior

.; a hole , opening
.; the interior part of a thing , the contents
.; soul , heart , supreme soul
.; interval , intermediate space or time
.; period
.; term
.; opportunity , occasion
.; place
.; distance , absence
.; difference , remainder
.; property , peculiarity
.; weakness , weak side
.; representation
.; surety , guaranty
.; respect , regard
.; (úifc.) , different , other , another , úe.g. {dezA7ntaram} , another country
.; ((am)) , or {-ta4s} úind. in the interior , within [cf. Goth. ¶{anhar} , Theme ¶{anthara} ; Lith. ¶{antra-s} , `` the second '' ; Lat. ¶{alter}].
.{antaracakra}3{a4ntara--cakra} ún. the whole of the thirty-two intermediate regions of the compass îVarBr2S.
.; a technical term in augury.
.{antarajJa}3{a4ntara--jJa} úmf. knowing the interior , prudent , provident , foreseeing.
.{antaratama}3{a4ntara--tama} úmf. nearest
.; immediate , intimate , internal
.; like , analogous
.; úm. a congenial letter , one of the same class.
.{antaratarata}3{a4ntara--tara} ({a4ntara-}) , úmf. nearer
.; very intimate îTS. îS3Br.
.{antarada}3{a4ntara--da} úmf. (û3. {dA}) , cutting or hurting the interior or heart.
.{antaradiza}3{a4ntara--diza4} [V2S.] , úf. an intermediate region or quarter of the compass (cf. {antarA-diz} and {antar-deza4}).
.{antarapUruSa}3{a4ntara--pUruSa} úm. the internal man , the soul îMn. viii , 85. [44,1]
.{antaraprabhava}3{a4ntara--prabhava} úmf. of mixed origin or caste îMn. i , 2.
.{antaraprazna}3{a4ntara--prazna} úm. an inner question
.; a question which is contained in and arises from what has been previously stated.
.{antarastha}3{a4ntara--stha4}
.{antarasthAyin}3{a4ntara--sthAyin}
.{antarasthita}3{a4ntara--sthita} úmf. interposed , internal , situated inside , inward

.; separate , apart.
.{antarApatyA}3{antarA7patyA} úf. a pregnant woman îL.
.{antarAbhara}3{antarAbhara4} - {antarA4}. _
.{antarA}2{antarA4} úind. in the middle , inside , within , among , between
.; on the way , by the way
.; near , nearly , almost
.; in the meantime , now and then
.; for some time
.; (with úacc. and úloc.) between , during , without.
.{antarAMsa}3{antarA7Msa} úm. the part of the body between the shoulders , the breast îS3Br.
.{antarAdiz}3{antarA-diz} úf. = {antardiza4} , - q.v.
.{antarAbhara}3{antarA-bhara4} úmf. bringing close to , procuring îRV. viii , 32 , 12.
.{antarAbhavadeha}3{antarA-bhavadeha} úm. orð the soul in its middle existence between death and regeneration.
.{antarAbhavasattva}3{antarA-bhava-sattva} ún. the soul in its middle existence between death and regeneration.
.{antarAvedI}3{antarA-vedI} úf. a veranda resting on columns îL.
.{antarAzRGgam}3{antarA-zRGgam} úind. between the horns îKa1tyS3r. _
.{antarIya}2{antarIya} ún. an under or lower garment îL. _
.{antare}2{antare} úind. amidst , among , between
.; with regard to , for the sake of , on account of. _
.{antareNa}2{a4ntareNa} úind. amidst , between
.; (with úacc.) within , between , amidst , during
.; except , without , with regard to , with reference to , on account of. _
.{antarya}2{antarya} úmf. interior , (úg. {dig-Adi} , - q.v.) _
.{antaraJj}1{antar-ûaJj} to assume , take up into one's self îVS. _
.{antaraya}1{antar-aya} &c. - {antar-ûi}. _
.{antarAdhA}1{antar-A-ûdhA} úA1. {-dhatte} , to receive into one's self , contain îRV. ix , 73 , 8 îS3Br. _
.{antarAya}1{antarAya} - {antar-ûi}. _
.{antarAla}1{antar-Ala} - ús.v. {antar}. _
.{antarAs}1{antar-ûAs} to sit down into (úacc.) îRV. ix , 78 , 3. _
.{antariayati}1{antar-ûi-ayati} to come between îMr2icch.
.; (perf. {-ayAM@cakAra}) ÷to conceal , cause to disappear îS3is3. iii , 24
.{antariyatieti}3{antar-ûi-ayati--eti} to stand in any one's way , separate
.; ÷to exclude from (úabl. , rarely úgen.)
.; ÷to pass over , omit
.; ÷to disappear: Intens. {-Iyate} , to walk to and fro between (as a mediator) îRV. _
.{antaraya}2{antar-aya}1 úm. impediment , hindrance îA1pS3r. (cf.

{a4n-antaraya}.) _
 .{antaraya}2{antar-aya}2 úNom. úP. {-ayati} , - {antar-ûi}. _
 .{antarayaNa}2{antar-ayaNa} ún. going under , disappearing îPa1n2. 8-4 , 25. _
 .{antarayana}2{antar-ayana} úm. N. of a country îPa1n2. 8-4 , 25. _
 .{antarAya}2{antar-Aya} úm. intervention , obstacle. _
 .{antarita}2{anta4r-ita} úmfn. gone within , interior , hidden , concealed , screened , shielded
 .; departed , retired , withdrawn , disappeared , perished
 .; separated , excluded
 .; impeded
 .; ({am}) , ún. (?) remainder (in arithmetic)
 .; a technical term in architecture. _
 .{antariti}2{anta4r-iti} úf. exclusion îMaitrS. _
 .{antarikSa}1{anta4rikSa} ún. the intermediate space between heaven and earth
 .; (in the Veda) the middle of the three spheres or regions of life
 .; the atmosphere or sky
 .; the air
 .; talc.
 .{antarikSakSit}3{anta4rikSa--kSit} úmfn. dwelling in the atmosphere îChUp.
 .{antarikSaga}3{anta4rikSa--ga} orð úmfn. passing through the atmosphere
 .{antarikSacara}3{anta4rikSa--cara} úmfn. passing through the atmosphere
 .; úm. a bird.
 .{antarikSaprA}3{anta4rikSa--prA4} úmfn. (û1. {pR}) , travelling through the atmosphere îRV.
 .{antarikSaprut}3{anta4rikSa--pru4t} úmfn. (û {pru}) , floating over the atmosphere îRV. i , 116 , 3.
 .{antarikSayAnI}3{anta4rikSa--yA4nI} úf. N. of a brick îTS.
 .{antarikSaloka}3{anta4rikSa--loka4} úm. the intermediate region or sky as a peculiar world îS3Br.
 .{antarikSasaMzita}3{anta4rikSa--saMzita} ({anta4rikSa-}) , úmfn. sharpened in the atmosphere îAV.
 .{antarikSasad}3{anta4rikSa--sa4d} úmfn. dwelling in the atmosphere îRV. iv , 40 , 5 , &c.
 .{antarikSasadya}3{anta4rikSa--sa4dya} ún. residence in the atmosphere îS3Br.
 .{antarikSAyatana}3{anta4rikSA7yatana} úmfn. having its abode in the atmosphere îS3Br.
 .{antarikSodara}3{antarikSo7dara} úmfn. having an interior as comprehensive as the atmosphere. _
 .{antarikSya}2{anta4rikSya} (5) , úmfn. atmospheric îRV. _
 .{antarIkSa}2{antarIkSa} ún. = {anta4rikSa}. _
 .{antariS}1{anta4r-iS} û3. (3. úpl. {-icchanti}) to wish , long for îRV. viii , 72 , 3. _

.{antarupAti}1{antar-upA7ti} (û {i}) , {-upA7tyeti} , to enter over a threshold or boundary îKaus3. _
 .{antargam}1{anta4r-ûgam} to go between (so as to exclude from [úabl.]) îS3Br. _
 .{antargata}2{antar-gata} orð úmfn. gone between or into , being in , included in [44,2]
 .{antargatagAmin}3{antar-gata--gAmin} úmfn. gone between or into , being in , included in [44,2]
 .; being in the interior , internal , hidden , secret
 .; disappeared , perished
 .; slipped out of the memory , forgotten.
 .{antargatamanas}3{antar-gata--manas} úmfn. whose mind is turned inwards , engaged in deep thought , sad , perplexed.
 .{antargatopamA}3{antargato7pamA} úf. a concealed simile (the particle of comparison being omitted). _
 .{antargA}1{anta4r-gA} û1. to go between îRV.
 .; ÷to separate , exclude from (with úabl.) îS3Br. _
 .{antardhA}1{antar-ûdhA}1 úA1. {-dhatte} , to place within , deposit
 .; ÷to receive within
 .; ÷to hide , conceal , obscure
 .; ÷to hide one's self: úPass. {-dhIyate} to be received within , to be absorbed
 .; ÷to be rendered invisible
 .; ÷to disappear , vanish
 .; ÷to cease: Caus. {-dhApayati}
 .; ÷to render invisible , to cause to disappear. _
 .{antardhA}2{antar-dhA}2 úf. concealment , covering îPa1n2. îSch. _
 .{antardhAna}2{antar-dhAna} ún. disappearance , invisibility
 .; {antardhAnam} û {i} or û {gam} , ÷to disappear
 .; úm. N. of a son of Pr2ithu.
 .{antardhAnagata}3{antar-dhAna--gata} úmfn. disappeared.
 .{antardhAnacara}3{antar-dhAna--cara} úmfn. going invisibly. _
 .{antardhApita}2{antar-dhApita} úmfn. rendered invisible. _
 .{antardhAyaka}2{antar-dhAyaka} úmf({ikA})n. rendering invisible. _
 .{antardhi}2{antar-dhi4} úm. concealment , covering îAV.
 .; disappearance
 .; interim , meantime îShad2vBr. _
 .{antarhita}2{antar-hita} úmfn. placed between , separated
 .; covered , concealed , hidden , made invisible , vanished , invisible
 .; hidden from (with úabl.)
 .{antarhitAtman}3{antarhitA7tman} úm. of concealed mind "" , N. of S3iva. _
 .{antarbhU}1{anta4r-ûbhU} to be (contained or inherent or implied) in îRV. vii , 86 , 2 , &c. _
 .{antarbhava}2{antar-bhava} úmfn. being within , inward , internal , generated internally. _

.{antarbhavana}2{antar-bhavana} ṛ ús.v. {anta4r}. _
 .{antarbhAva}2{antar-bhAva} úm. the being included by (úloc.) , internal or inherent nature or disposition. _
 .{antarbhAvanA}2{antar-bhAvanA} ṛ ús.v. {anta4r}. _
 .{antarbhAvita}2{antar-bhAvita} úmfn. included , involved. _
 .{antarbhUta}2{antar-bhUta} úmfn. being within , internal , inner.
 .{antarbhUtatva}3{antar-bhUta--tva} ún.
 .; ṛ {antar-bhAva}. _
 .{antarbhUmi}2{antar-bhUmi} ṛ ús.v. {anta4r}. _
 .{antaryam}1{anta4r-ûyam} (Imper. 2. úsg. {-yaccha}) to hinder , stop
 îRV. x , 102 , 3 îVS. îTS.
 .; (Imper. {-yacchatu}) ÷to keep inside îAs3vGr2. _
 .{antarvas}1{antar-vas} û5. to dwell inside , abide in the interior
 îS3is3.
 .; ÷to stop in the midst of îMBh. (cf. {antar-uSya} ús.v. {anta4r}.) _
 .{antarhan}1{antar-ûhan} forms the úind. p. {-hatya} îPa1n2. 1-4 , 65
 îSch. , and the úPass. {-haNyate} îPa1n2. 8-4 , 24 îSch. _
 .{antazcar}1{anta4z-ûcar} to move between , to move within îRV. &c. _
 .{antazchid}1{anta4z-ûchid} to cut off , intercept îS3Br. _
 .{antas}1{anta4s} for {anta4r} , ṛ p. 43 , col. 2.
 .{antastapta}3{anta4s--tapta} úmfn. internally heated or harassed.
 .{antastApa}3{anta4s--tApa} úm. inward heat îS3a1k. îMa1lati1m.
 .{antastuSAra}3{anta4s--tuSAra} úmfn. having dew in the interior.
 .{antastoya}3{anta4s--toya} úmfn. containing water inside îMegh.
 .{antasthata}3{anta4s--stha} ({{a4ntas-}) , úmfn. being on the way îRV.
 v , 52 , 10. _
 .{antastya}2{antastya} ún. intestines îAitBr. _
 .{anti}1{a4nti}1 úind. before , in the presence of near îRV. îAV.
 .; (with úgen.) within the proximity of , ÷to [cf. Lat. ¶[ante]
 .; Gk. \$].
 .{antigRha}3{a4nti--gRha} ({{a4nti-}) , úm. &&13541[44 ,2] neighbour
 îRV. x , 95 , 4.
 .{antitama}3{a4nti--tama} úmfn. very near îPa1n2. îComm.
 .{antitas}3{a4nti--tas} ({{a4nti-}) , úind. from near îRV.
 .{antideva}3{a4nti--deva} ({{a4nti-}) , úmfn. being in the presence of
 the gods , near the gods îRV. i , 180 , 7.
 .{antimitra}3{a4nti--mitra} ({{a4nti-}) , úmfn. having friends near
 one's self îVS.
 .{antivAma}3{a4nti--vAma} ({{a4nti-}) , mt({A})n. at hand with wealth
 or loveliness îRV. vii , 77 , 4.
 .{antiSad}3{a4nti--Sad} úmfn. sitting near îPat.
 .{antisumna}3{a4nti--sumna} ({{a4nti-}) , úmfn. at hand with kindness
 îAV.
 .{antyUti}3{a4nty-Uti} (4) , úmfn. at hand with help îRV. i , 138 , 1. _
 .{antika}2{antika}1 úmfn. (with úgen. or úabl.) near , proximate îL.
 (compar. {nedIyas} , superl. {nediSTha})

.; ({{am}) , ún. vicinity , proximity , near , úe.g. {antikastha} ,
 remaining near
 .; ({{a4m}) , úind. (with úgen. or úifc.) until , near to , into the
 presence of
 .; ({{A4t}) , úind. from the proximity
 .; near , close by
 .; within the presence of
 .; ({{e4}) , úind. (with úgen. or úifc.) near , close by , in the
 proximity or presence of
 .; ({{ena}) , úind. (with úgen.) near.
 .{antikagati}3{antika--gati} úf. going near.
 .{antikata}3{antika--ta} úf. nearness , vicinity , contiguity. [44,3]
 .{antikAzraya}3{antikA7zraya} úm. contiguous support (as that given by a
 tree to a creeper) îL. _
 .{antima}2{antima}1 úmfn. úifc. immediately following (úe.g.
 {dazA7ntima} , ` the eleventh ")
 .; very near îL. _
 .{anti}1{anti}2 úf. an elder sister (in theatrical language) îL. For 1.
 {a4nti} , ṛ col. 2. _
 .{antikA}2{antikA} úf. an elder sister (in theatrical language
 .; perhaps a corruption of {attika}) îL.
 .; a fire-place îL.
 .; the plant Echites Scholaris. _
 .{anti}2{anti} úf. an oven îL. _
 .{antika}1{antika}2 úmfn. (fr. {anta}) , only úifc. reaching to the end
 of , reaching to (úe.g. {nAsA7ntika} , reaching to the nose) , lasting
 till , until. _
 .{antima}2{antima}2 úmfn. final , ultimate , last.
 .{antimAGka}3{antimA7Gka} úm. the last unit , nine. _
 .{antya}2{antya} úmfn. last in place , in time , or in order
 .; úifc. immediately following , úe.g. {aSTamA7ntyA} , the ninth
 .; lowest in place or condition , undermost , inferior , belonging to
 the lowest caste
 .; úm. the plant Cyperus Hexastachyus Communis
 .; ({{am}) , ún. the number 1000 billions
 .; the twelfth sign of the zodiac
 .; the last member of a mathematical series.
 .{antyakarman}3{antya--karman} ún. orð funeral rites.
 .{antyakriya}3{antya--kriya} úf. funeral rites.
 .{antyaaja}3{antya--ja} úmfn. of the lowest caste
 .; úm. a S3u1dra
 .; a man of one of seven inferior tribes (a washerman , currier , mimic
 , Varud2a , fisherman , Meda or attendant on women , and mountaineer or
 forester).
 .{antyaajagamana}3{antya--ja-gamana} ún. intercourse (between a woman of
 the higher caste) with a man of the lowest caste.

.{antyajanman}3{antya--janman} orð úmf. of the lowest caste.
 .{antyajAti}3{antya--jAti} orð úmf. of the lowest caste.
 .{antyajAtIya}3{antya--jAtIya} úmf. of the lowest caste.
 .{antyajAgamana}3{antya--jA-gamana} ún. intercourse (between a man of the higher caste) with a woman of the lowest caste.
 .{antyardhana}3{antya--dhana} ún. last member of an arithmetical series.
 .{antyardpada}3{antya--pada} orð ún. (in arithm.) the last or greatest root (in the square).
 .{antyardUla}3{antya--mUla} ún. (in arithm.) the last or greatest root (in the square).
 .{antyardbha}3{antya--bha} ún. the last Nakshatra (Revati)
 .; the last sign of the zodiac , the sign Pisces.
 .{antyardyuga}3{antya--yuga} úm. the last or Kali age.
 .{antyardyoni}3{antya--yoni} úf. the lowest origin íMn. viii , 68
 .; (úmf.) , of the lowest origin.
 .{antyardavarNa}3{antya--varNa} {as} , {A} úmf. a man or woman of the last tribe , a S3u1dra.
 .{antyardvipulA}3{antya--vipulA} úf. N. of a metre.
 .{antyardAvasAyin}3{antyaA7vasAyin} {I} , {inI} úmf. a man or woman of low caste (the son of a Ca1n2d2a11a by a Nisha1di1 , especially a Can2d2a11a , S3vapaca , Kshatr2i , Su1ta , Vaidehaka , Ma1gadha , and A1yogava) íMn. &c.
 .{antyardahuti}3{antya4huti} úf. funeral oblation or sacrifice.
 .{antyardSTi}3{antye7STi} úf. funeral sacrifice.
 .{antyardSTikriya}3{antye7STi-kriya} úf. funeral ceremonies. _
 .{antyardaka}2{antyardaka} úm. a man of the lowest tribe íL. _
 .{antyardAsin}1{ante-vAsi4n} ^ p. 43 , col. 1. _
 .{antra}1{antra} ún. (contr. of {antara})
 .; Gk. \$) , &&13621[44 ,3] entrail , intestine (cf. {Antra4})
 .; ({I}) , úf. the plant Convolvulus Argenteus or Ipomoea Pes Caprae Roth.
 .{antrakUja}3{antra--kUja} úm. orð rumbling of the bowels.
 .{antrakUjana}3{antra--kUjana} ún. orð rumbling of the bowels.
 .{antravikUjana}3{antra--vikUjana} ún. rumbling of the bowels.
 .{antraMdhama}3{antra--M-dhama} ({antraM-}) , úf. indigestion , inflation of the bowels from wind.
 .{antrapAcaka}3{antra--pAcaka} úm. the plant AEschynomene Grandiflora.
 .{antramaya}3{antra--maya} úmf. consisting , of entrails.
 .{antravardhman}3{antra--vardhman} ún. orð inguinal hernia , rupture.
 .{antravRddhi}3{antra--vRddhi} úf. inguinal hernia , rupture.
 .{antrazila}3{antra--zilA} úf. N. of a river.
 .{antrasraj}3{antra--sraj} úf. a kind of garland worn by Nara-sin6ha.
 .{antrAda}3{antraA7da} úm. worms in the intestines. _
 .{and}1{and} úcl. 1. úP. {andati} , ÷to bind íL. _
 .{andu}2{andu} {us} , orð {Us} úf. the chain for an elephant's feet
 .{andU}3{andU} {Us} úf. the chain for an elephant's feet

.; a ring or chain worn on the ankle. _
 .{anduka}2{anduka} orð úm. úid. íL.
 .{andUka}3{andUka} úm. úid. íL. _
 .{andika}1{andika} úf. (for {antikA} , ^q.v.) , fireplace. _
 .{andolaya}1{andolaya} úNom. P , {andolayati} , to agitate , to swing.
 _
 .{andolana}2{andolana} ún. swinging , oscillating. _
 .{andolita}2{andolita} úmf. agitated , swung. _
 .{andraka}1{andraka} = {Ardraka} , ^q.v. _
 .{andh}1{andh} úcl. 10. úP. {andhayati} , ÷to make blind íS3is3. _
 .{andha}2{andha4} úmf({A})n. blind
 .; dark
 .; ({am}) , ún. darkness
 .; turbid water , water
 .; ({As}) , úm. úpl. , N. of a people.
 .{andhakAra}3{andha4--kAra} úm. ún. darkness.
 .{andhakAramaya}3{andha4--kAra-maya} úmf. dark.
 .{andhakArasaMcaya}3{andha4--kAra-saMcaya} úm. intensity of darkness.
 .{andhakArita}3{andha4--kArita} úmf. made dark , dark íKa1d. (cf. úg. {tArakA7di}.)
 .{andhakUpa}3{andha4--kUpa} úm. a well of which the mouth is hidden
 .; a well over-grown with plants , &c.
 .; a particular hell.
 .{andhaMkaraNa}3{andha4--M-karaNa} ({andhaM-}) , úmf({I})n. making blind.
 .{andhatamasa}3{andha4--tamasa} ún. great , thick , or intense darkness íPa1n2. 5-4 , 79 íRagh.
 .{andhatA}3{andha4--tA} úf. orð blindness.
 .{andhatva}3{andha4--tva} ún. blindness.
 .{andhatAmasa}3{andha4--tAmasa} ún. = {-tamasa} íL. [45,1]
 .{andhatAmisra}3{andha4--tAmisra} úm. complete darkness of the soul
 .; ({am}) , ún. the second or eighteenth of the twenty-one hells íMn. &c.
 .; doctrine of annihilation after death.
 .{andhadhi}3{andha4--dhi} úmf. mentally blind.
 .{andhapUtanA}3{andha4--pUtanA} úf. a female demon causing diseases in children íSus3r.
 .{andhamUSA}3{andha4--mUSA} úf. a small covered crucible with a hole in the side.
 .{andhamUSika}3{andha4--mUSika} úf. the grass Lepeocercis Serrata.
 .{andhambhaviSNu}3{andha4--m-bhaviSNu} ({andham-}) , úmf. becoming blind íPa1n2. 3-2 , 57.
 .{andhambhAvuka}3{andha4--m-bhAvuka} ({andham-}) , úmf. úid. íib. íKaus3.
 .{andharAtri}3{andha4--rAtri} úf. dark night (?) íAV.
 .{andhAlaji}3{andha4--laji} úf. a blind boil , one that does not suppurate

îSus3r.
 .{andhAhi}3{andhA7hi} (or {andhA7hika}) , úm. a `` blind '' , úi.e. not
 poisonous snake
 .; ({is} , {is}) , úmf. the fish called kucika1.
 .{andhIkR}3{andhI-ûkR} to make blind , to blind.
 .{andhIkRta}3{andhIkRta} úmf. made blind.
 .{andhIkRtAtman}3{andhIkRtA7tman} úmf. blinded in mind.
 .{andhIgu}3{andhI-gu} úm. N. of a R2ishi îPBr.
 .{andhIbhU}3{andhI-ûbhU} to become blind.
 .{andhIbhUta}3{andhI-bhUta} úmf. become blind. _
 .{andhaka}2{andhaka} úmf. blind
 .; úm. N. of an Asura (son of Kas3yapa and Diti)
 .; of a descendant of Yadu and ancestor of Kr2ishn2a and his descendants
 .; N. of a Muni.
 .{andhakaghAtin}3{andhaka--ghAtin} orð úm. `` the slayer or enemy of the
 Asura Andhaka '' , N. of S3iva.
 .{andhakaripu}3{andhaka--ripu} úm. `` the slayer or enemy of the Asura
 Andhaka '' , N. of S3iva.
 .{andhakavarta}3{andhaka--varta} úm. N. of a mountain îPa1n2. 4-3 , 91
 îSch.
 .{andhakavRSNi}3{andhaka--vRSNi} {ayas} úm. úpl. descendants of Andhaka
 and Vr2ishn2i.
 .{andhakAri}3{andhakA7ri} orð úm. `` enemy of the Asura Andhaka '' , N.
 of S3iva.
 .{andhakAsuhRd}3{andhakA7suhRd} úm. `` enemy of the Asura Andhaka '' ,
 N. of S3iva. _
 .{andhas}2{a4ndhas}1 {as} ún. darkness , obscurity îRV. _
 .{andhikA}2{andhikA} úf. night îL.
 .; a kind of game (blindman's buff) îL.
 .; a woman of a particular character (one of the classes of women) îL.
 .; a disease of the eye îL.
 .; another disease îL.
 .; = {sarSap1} îL. _
 .{andhas}1{a4ndhas}2 {as} ún. (Gk. \$) , a herb
 .; the Soma &&13700[45 ,1] plant
 .; Soma juice îRV. îVS.
 .; juice îS3Br.
 .; grassy ground îRV. vii , 96 , 2
 .; food îMBh. iii , 13244 îBhP. _
 .{andhu}1{andhu} úm. a well îRa1jat. _
 .{andhula}1{andhula} úm. the tree Acacia Sirissa. _
 .{andhra}1{andhra} úm. N. of a people (probably modern Telingana)
 .; of a dynasty
 .; a man of a low caste (the offspring of a Vaideha father and
 Ka1ra1vara mother , who lives by killing game) îMn. x , 36.
 .{andhrajAti}3{andhra--jAti} úf. the Andhra tribe.

.{andhrajAtIya}3{andhra--jAtIya} úmf. belonging to the Andhra tribe.
 .{andhrabhRtya}3{andhra--bhRtya} {As} úm. úpl. a dynasty of the
 Andhras. _
 .{anna}1{anna} úmf. (û {ad}) , eaten îL.
 .; ({a4nnam}) , ún. food or victuals , especially boiled rice
 .; bread corn
 .; food in a mystical sense (or the lowest form in which the supreme
 soul is manifested , the coarsest envelope of the Supreme Spirit)
 .; water îNaigh.
 .; Vishn2u
 .; earth îL.
 .{annakAma}3{anna--kAma} ({a4nna-}) , úmf. desirous of food îRV. x ,
 117 , 3.
 .{annakAla}3{anna--kAla} úm. meal-time , proper hour for eating
 .; time at which a convalescent patient begins to take food îBhpr.
 .{annakoSThaka}3{anna--koSThaka} úm. cupboard , granary
 .; Vishn2u , the sun îL.
 .{annagati}3{anna--gati} úf. the oesophagus , gullet.
 .{annagandhi}3{anna--gandhi} úm. dysentery , diarrhoea.
 .{annaja}3{anna--ja} orð úmf. springing from or occasioned by food as
 the primitive substance.
 .{annajAta}3{anna--jAta} úmf. springing from or occasioned by food as
 the primitive substance.
 .{annajala}3{anna--jala} ún. food and water , bare subsistence.
 .{annajit}3{anna--jit} úmf. obtaining food by conquest (explanation of
 {vAja-ji4t}) îS3Br.
 .{annajIvana}3{anna--jIvana} ({a4nna-}) , úmf. living by food îS3Br.
 .{annatejas}3{anna--tejas} ({a4nna-}) , úmf. having the vigour of food
 îAV.
 .{annada}3{anna--da} orð úmf. giving food
 .{annadAtR}3{anna--dAtR} úmf. giving food
 .; N. of S3iva and Durga1 îL.
 .{annadAna}3{anna--dAna} ún. the giving of food.
 .{annadAyin}3{anna--dAyin} úmf. = {-da} above.
 .{annadevatA}3{anna--devatA} úf. the divinity supposed to preside over
 articles of food.
 .{annadoSa}3{anna--doSa} úm. a fault committed by eating prohibited food
 îMn. v , 4.
 .{annadveSa}3{anna--dveSa} úm. want of appetite , dislike of food.
 .{annapati}3{anna--pati} ({a4nna-}) , úm. the lord of food , N. of
 Savitr2i , Agni , S3iva.
 .{annapatnI}3{anna--patnI} úf. a goddess presiding over food îAitBr.
 îA1s3vS3r.
 .{annapatya}3{anna--patya} ({a4nna-}) , ún. the lordship over food
 îMaitrS.
 .{annapU}3{anna--pU4} úmf. (explanation of {keta-pU}) , purifying food

îS3Br.

.{annapUrNa}3{anna--pUrNa} úmf. filled with or possessed of food
.; ({A}), úf. N. of a goddess , a form of Durgal.

.{annapeya}3{anna--pe4ya} ún. explains the word {vAja-pe4ya} , -q.v.

îS3Br.

.{annaprada}3{anna--prada4} úmf. = {-da} above îS3Br.

.{annapralaya}3{anna--pralaya} úmf. being resolved into food or the
primitive substance after death îL.

.{annaprAza}3{anna--prA7za} úm. orð putting rice into a child's mouth
for the first time (one of the Sam2ska1ras

.{annaprAzana}3{anna--prA7zana} ún. putting rice into a child's mouth
for the first time (one of the Sam2ska1ras

.; - {saMskAra} îMn. ii , 34 îYa1jn5. i , 12.

.{annabubhukSu}3{anna--bubhukSu} úmf. desirous of eating food.

.{annabrahman}3{anna--brahman} ún. Brahma as represented by food.

.{annabhakSa}3{anna--bhakSa} úm. orð eating of food.

.{annabhakSaiNa}3{anna--bhakSaiNa} ún. eating of food.

.{annabhAga}3{anna--bhAga4} úm. a share of food îAV. iii , 30 , 6.

.{annabhuj}3{anna--bhuj} úmf. eating food

.; ({k}), úm. a N. of S3iva îMBh. xii , 10382.

.{annamaya}3{anna--maya} úmf({I})n. made from food , composed of food
or of boiled rice. [45,2]

.{annamayakoza}3{anna--maya-koza} úm. the gross material body (which is
sustained by food = {sthUla-zarIra}).

.{annamala}3{anna--mala} ún. excrement

.; spirituous liquor , cf. îMn. xi , 93.

.{annarakSA}3{anna--rakSA} úf. caution in eating food.

.{annarasa}3{anna--rasa} úm. essence of food , chyle

.; meat and drink , nutriment , taste in distinguishing food.

.{annalipsA}3{anna--lipsA} úf. desire for food , appetite.

.{annavat}3{anna--vat} ({a4nna-}) , úmf. Ved. possessed of food îRV. x
, 117 , 2 , &c.

.{annavastra}3{anna--vastra} ún. food and clothing , the necessities of
life.

.{annavAhisrotas}3{anna--vAhi-srotas} ún. the oesophagus , gullet.

.{annavikAra}3{anna--vikAra} úm. transformation of food

.; disorder of the stomach from indigestion

.; the seminal secretion.

.{annavid}3{anna--vi4d} úmf. (û2. {vid}) , acquiring food îAV. vi ,
116 , 1

.; (û1. {vid}) , knowing food.

.{annazeSa}3{anna--zeSa} úm. leavings , offal.

.{annasaMskAra}3{anna--saMskAra} úm. consecrating of food.

.{annahartR}3{anna--hartR} úmf. taking away food.

.{annahoma}3{anna--homa4} úm. a sacrifice connected with the As3vamedha
îS3Br.

.{annAkAla}3{anna7kAla} - {anAkAla}.

.{annAcchAdana}3{anna7cchAdana} ún. food and clothing.

.{annAttR}3{anna7ttR} orð úmf. eating food.

.{annAdin}3{anna7din} [îMn. ii , 188] , úmf. eating food.

.{annAda}3{anna7da4} úmf({I4} , {A})n. eating food

.; Superl. of the fem. {anna7di4-tamA} , `` eating the most `` , N. of
the fore-finger îS3Br.

.{annAdana}3{anna7dana} ún. eating of food.

.{annAdya}3{anna74dya} ún. food in general , proper food.

.{annAdyakAma}3{anna74dya-kAma} úmf. desirous of food.

.{annAyu}3{anna7yu} úm. (coined for the etymology of {vAyu}) , ``
living by food , desirous of food `` îAitUp.

.{annArthin}3{anna7rthin} úmf. asking for food.

.{annAvRdh}3{anna-vR4dh} (final {a} lengthened) , úmf. prospering by
food îRV. x , 1 , 4.

.{annAhArin}3{anna7hArin} úmf. eating food. _

.{anniyat}2{a4nniyat} úmf. being desirous of food îRV. iv , 2 , 7. _

.{annambhaTTa}1{annambhaTTa} úm. N. of the author of the Tarka-sam2graha
, -q.v. _

.{anya}1{a4nya}1 (3) , ún. inexhaustibleness (as of the milk of cows)
îAV. xii , 1 , 4 (cf. {a4nyA}). _

.{anya}1{anya4}2 {as} , {A} , {at} , other , different

.; other than , different from , opposed to (úabl. or in úcomp.)

.; another

.; another person

.; one of a number

.; {anya@anya} or {eka@anya} , the one , the other

.; {anyac@ca} , and another , besides , moreover [cf. Zd. ¶{anya} ;

Armen. ¶{ail} ; Lat. ¶{alios} ; Goth. ¶{aljis} , Theme ¶{alja}

.; Gk. \$ &&&13802[45 ,2] for \$

.; cf. also \$).

.{anyakAma}3{anya4--kAma} úmf. loving another.

.{anyakArukA}3{anya4--kArukA} úf. a worm bred in excrement îL.

.{anyakRta}3{anya4--kRta} ({anya4-}) , úmf. done by another îRV.

.{anyakSetra}3{anya4--kSetra4} ún. another territory or sphere îAV.

.{anyaga}3{anya4--ga} orð úmf. going to another , adulterous.

.{anyagAmin}3{anya4--gAmin} úmf. going to another , adulterous.

.{anyagotra}3{anya4--gotra} úmf. of a different family.

.{anyacitta}3{anya4--citta} úmf({A})n. whose mind is fixed on some one
or something else.

.{anyacodita}3{anya4--codita} úmf. moved by another.

.{anyaja}3{anya4--ja} orð ({anya4-}) [îRV.] , úmf. born of another
(family , &c.) , of a different origin.

.{anyajAta}3{anya4--jAta} ({anya4-}) [îRV.] , úmf. born of another
(family , &c.) , of a different origin.

.{anyajanman}3{anya4--janman} ún. another birth , being born again.

.{anyatas}3{anya4--tas} ṽ ús.v.
 .{anyatA}3{anya4--tA} úf. difference.
 .{anyadurvaha}3{anya4--durvaha} úmfn. difficult to be borne by another.
 .{anyadevata}3{anya4--devata} orð úmfn. having another divinity , úi.e. addressed to another divinity.
 .{anyadevatya}3{anya4--devatya4} [iMaitrS. iS3Br.] orð úmfn. having another divinity , úi.e. addressed to another divinity.
 .{anyadaivata}3{anya4--daivata} úmfn. having another divinity , úi.e. addressed to another divinity.
 .{anyadharma}3{anya4--dharma} úm. different characteristic
 .; characteristic of another
 .; (úmfn.) , having different characteristics.
 .{anyadhI}3{anya4--dhI} úmfn. one whose mind is alienated iL.
 .{anyanAbhi}3{anya4--nAbhi} ({anya4-}) , úmfn. of another family iAV. i , 29 , 1.
 .{anyapara}3{anya4--para} úmfn. devoted to something else , zealous in something else.
 .{anyapuSTa}3{anya4--puSTa} úm. or {A} úf. [iKum. i , 46] ṽ reared by another "" , the kokila or Indian cuckoo (supposed to be reared by the crow).
 .{anyapUrVA}3{anya4--pUrVA} úf. a woman previously betrothed to one and married to another.
 .{anyabIjaja}3{anya4--bIja-ja} orð
 .{anyabIjasamudbhava}3{anya4--bIja-samudbhava} orð
 .{anyabIjotpanna}3{anya4--bIjo7tpanna}
 .; úm. ṽ born from the seed of another "" , an adopted son.
 .{anyabhRt}3{anya4--bhRt} úm. ṽ nourishing another "" , a crow (supposed to sit upon the eggs of the kokila).
 .{anyabhRta}3{anya4--bhRta} úm. or {A} úf. [iRagh. viii , 58]= {puSTA} above.
 .{anyamanas}3{anya4--manas} orð úmfn. whose mind is fixed on something else , absent , versatile
 .{anyamanaska}3{anya4--manaska} úmfn. whose mind is fixed on something else , absent , versatile
 .; having another mind in one's self , possessed by a demon.
 .{anyamAtRja}3{anya4--mAtR-ja} úm. a half-brother (who has the same father but another mother) iYa1jn5.
 .{anyarAjan}3{anya4--rAjan} úmfn. having another for king , subject to another iChUp.
 .{anyarASTrIya}3{anya4--rASTrI4ya} úmfn. from another kingdom , belonging to another kingdom iS3Br.
 .{anyarUpa}3{anya4--rUpa} ún. another form
 .; ({eNa}) , in another form , disguised
 .; ({anya4-rUpa}) , úmf({A}) ún. having another form , changed , altered iRV. &c.
 .{anyarUpin}3{anya4--rUpin} úmfn. having another shape.

.{anyaliGga}3{anya4--liGga} orð úmfn. having the gender of another (word , viz. of the substantive) , an adjective.
 .{anyaliGgaka}3{anya4--liGgaka} úmfn. having the gender of another (word , viz. of the substantive) , an adjective.
 .{anyavarNa}3{anya4--varNa} ({anya4-}) , úmf({A})n. having another colour.
 .{anyavApa}3{anya4--vApa4} úm. ṽ sowing for others "" , úi.e. ṽ leaving his eggs in the nests of other birds "" , the kokila or Indian cuckoo iVS.
 .{anyavrata}3{anya4--vrata} ({anya4-}) , úm. devoted to others , infidel iRV. iVS.
 .{anyazAkhaka}3{anya4--zAkhaka} úm. a Brahman who has left his school iL.
 .; an apostate iL.
 .{anyasaMgama}3{anya4--saMgama} úm. intercourse with another , adulterous intercourse. [45,3]
 .{anyasAdhAraNa}3{anya4--sAdhAraNa} úmfn. common to others.
 .{anyastrIga}3{anya4--strI-ga} úm. going to another's wife , an adulterer iMn.
 .{anyAdRkSa}3{anya4--dRkSa} [iL.] orð úmf({I})n. of another kind , like another.
 .{anyAdRz}3{anya4--dR4z} [iVS. &c.] , úmfn. orð úmf({I})n. of another kind , like another.
 .{anyAdRza}3{anya4--dRza} úmf({I})n. of another kind , like another.
 .{anyAdhIna}3{anya4--dhIna} úmfn. subject to others , dependent.
 .{anyAzrayaNa}3{anya4--zrayaNa} ún. going to another (as an inheritance).
 .{anyAzrita}3{anya4--zrita} úmfn. gone to another.
 .{anyAsakta}3{anya4--sakta} úmfn. intent on something else.
 .{anyAsAdhAraNa}3{anya4--sAdhAraNa} úmfn. not common to another , peculiar.
 .{anyoDhA}3{anya4--DhA} úf. married to another , another's wife iSa1h.
 .{anyotpanna}3{anya4--otpanna} úmfn. begotten by another.
 .{anyodarya}3{anya4--darya} úmfn. born from another womb iRV. vii , 4 , 8 .; úm. a stepmother's son iYa1jn5. _
 .{anyaka}2{anya4--ka} úmfn. another , other iRV. _
 .{anyatama}2{anya4--tama} úmfn. any one of many , either , any. _
 .{anyatara}2{anya4--tara} {as} , {A} , {at} , either of two , other , different
 .; {anyatara@anyatara} , the one , the other
 .; {anyatarasyAm} úloc. úf. either way. iPa1n2.
 .{anyataratas}3{anya4--tara4--tas} ({anyatara4-}) , úind. on one of two sides iS3Br. iKa1tySr.
 .; either way (= {anyatarasyAm}) iVPra1t.
 .{anyataratodanta}3{anya4--tara4to-danta} úmf({A}) ún. having teeth on one side (only) iS3Br.
 .{anyataredyus}3{anya4--redyus} úind. on either of two days iPa1n2. 5-3

, 22. _
 .{anyatas}2{anya4-tas} úind. from another
 .; from another motive
 .; on one side ({anyataH@anyataH} , on the one , on the other side)
 .; elsewhere
 .; on the other side , on the contrary , in one direction
 .; towards some other place.
 .{anyataeta}3{anya4ta-eta} úmf({-enI})n. variegated on one side îVS.
 xxx , 19.
 .{anyataHkSNut}3{anyataH-kSNu4t} úmf. sharp on one side îS3Br.
 .{anyataHplakSA}3{anya4taH-plakSA} úf. N. of a lotus pond in Kurukshetra
 îS3Br.
 .{anyatoghAtin}3{anyatoghAti4n} úmf. striking in one direction îS3Br.
 .{anyatodat}3{anya4to-dat} úmf. = {anyatara4to-danta} , ^ q.v. îTS.
 .{anyatoraNya}3{anya4to-raNya} ún. a land which is woody only on one
 side îVS. xxx , 19.
 .{anyatovAta}3{anyato-vAta} úm. a disease of the eye , S3us3r. _
 .{anyatasty}2{anyatasty} úm. `` opponent , adversary "" , in úcomp.
 with
 .{anyatastyajAyin}3{anyatasty--jAyi4n} úmf. overwhelming adversaries
 îS3Br. xiv. _
 .{anyatkaraka}2{anyat-kAraka} úmf. making mistakes îPa1n2. 6-3 , 99
 (the neut. form appears to be used in úcomp. when error of any kind is
 implied
 .; other examples besides the following are given).
 .{anyatkar}3{anyat-ûkR} to make a mistake îPat.
 .{anyadAzA}3{anyad-AzA} orð úf. a bad desire or hope (?) îPa1n2. 6-3 ,
 99.
 .{anyadAzis}3{anyad-Azis} úf. a bad desire or hope (?) îPa1n2. 6-3 , 99.
 _
 .{anyatra}2{anya4-tra} úind. (= {anyasmin} úloc. of 2. {anya4}) ,
 elsewhere , in another place (with úabl.)
 .; on another occasion
 .; (úifc.) at another time than
 .; otherwise , in another manner
 .; ÷to another place ; except , without îMa1nGr2. îJain. [cf. Goth.
 ¶{aljathro7}].
 .{anyatramanas}3{anya4-tra--manas} ({anya4tra-}) , úmf. having the
 mind directed to something else , inattentive îS3Br. xiv. _
 .{anyathaya}2{anyathaya} úP. {anyathayati} , to alter îSa1h. _
 .{anyathA}2{anya4-thA} úind. otherwise , in a different manner (with
 {atas} , {itas} , or {tatas} = in a manner different from this
 .; {anyathA@anyathA} , in one way , in another way)
 .; inaccurately , untruly , falsely , erroneously
 .; from another motive ; in the contrary case , otherwise [cf. Lat.
 ¶{aliuta}].

.{anyathAkAra}3{anya4-thA--kAra} úm. doing otherwise changing
 .; ({am}) , úind. otherwise , in a different manner îPa1n2. 3-4 , 27.
 .{anyathAkR}3{anya4-thA--ûkR} to act otherwise , alter , violate (a law)
 , destroy (a hope) , &c.
 .{anyathAkRta}3{anya4-thA--kRta} úmf. changed.
 .{anyathAkhyAti}3{anya4-thA--khyAti} úf. (in Sa1n3khyā phil.) the
 assertion that something is not really what it appears to be according
 to sensual perception
 .; N. of a philosophical work.
 .{anyathAtva}3{anya4-thA--tva} ún. an opposite state of the case ,
 difference.
 .{anyathAbhAva}3{anya4-thA--bhAva} úm. alteration , difference.
 .{anyathAbhUta}3{anya4-thA--bhUta} úmf. changed.
 .{anyathAvAdin}3{anya4-thA--vAdin} (or {anya-vAdin}) , úmf. speaking
 differently
 .; ({I}) , úm. speaking inconsistently
 .; (in law) prevaricating or a prevaricator.
 .{anyathAvRtti}3{anya4-thA--vRtti} úmf. altered , disturbed by strong
 emotion.
 .{anyathAsiddha}3{anya4-thA--siddha} úmf. wrongly defined , wrongly
 proved or established
 .; effected otherwise , unessential.
 .{anyathAsiddhatva}3{anya4-thA--siddha-tva} ún. orð wrong arguing ,
 wrong demonstration
 .{anyathAsiddhi}3{anya4-thA--siddhi} úf. wrong arguing , wrong
 demonstration
 .; that demonstration in which arguments are referred to untrue causes.
 .{anyathAstotra}3{anya4-thA--stotra} ún. irony îYa1jn5. ii , 204. _
 .{anyadA}2{anya-dA} úind. at another time
 .; sometimes
 .; one day , once ; in another case. [cf. Old Slav. ¶{inogda} ,
 ¶{inu8da}]. _
 .{anyadAzA}2{anyad-AzA}
 .{anyadAzAAzis}3{anyad-AzA--Azis} &c. ^ {anyat-kAraka}. _
 .{anyadIya}2{anyadIya} úmf. (îPa1n2. 6-3 , 99) belonging to another
 îDas3. _
 .{anyarhi}2{anyarhi} úind. at another time îL. _
 .{anyedyuka}2{anyedyuka} [îCar.] orð úmf. occurring on another day
 .{anyedyuSka}3{anyedyuSka} [îSus3r.] , úmf. occurring on another day
 .; úm. a chronic fever. _
 .{anyedyus}2{anye-dyu4s} úind. on the other day , on the following day
 îAV. &c.
 .; the other day , once îPan5cat. [46,1] _
 .{anyonya}2{anyonya} orð (said to be fr. {anyas} ún. úsing. úm. and
 {anya}
 .{anyonya}3{anyo-'nya} (said to be fr. {anyas} ún. úsing. úm. and

{anya}
.; cf. {paraspara}
.; in most cases the first {anya} may be regarded as the subject of the sentence, while the latter assumes the úacc. , inst. , úgen. , or úloc. cases as required by the verb
.; but there are many instances in which the first {anya} , originally a nominative , is equivalent to an oblique case)
.; one another , mutual
.; ({am}) , or {-tas} úind. mutually.
.{anyonyakalaha}3{anyonya--kalaha} úm. mutual quarrel.
.{anyonyaghAta}3{anyonya--ghAta} úm. mutual conflict , killing one another.
.{anyonyapakSanayana}3{anyonya--pakSanayana} ún. transposing (of numbers) from one side to another.
.{anyonyabheda}3{anyonya--bheda} úm. mutual division or enmity.
.{anyonyamithuna}3{anyonya--mithuna} ún. mutual union
.; úm. united mutually.
.{anyonyavibhAga}3{anyonya--vibhAga} úm. mutual partition (of an inheritance).
.{anyonyavRtti}3{anyonya--vRtti} úm. mutual effect of one upon another.
.{anyonyavyatikara}3{anyonya--vyatikara} úm. reciprocal action , relation or influence.
.{anyonyasaMzraya}3{anyonya--saMzraya} úm. reciprocal relation (of cause and effect).
.{anyonyasApekSa}3{anyonya--sA7pekSa} úmfn. mutually relating.
.{anyonyahArAbhahata}3{anyonya--hArA7bhahata} úmfn. (two quantities) mutually multiplied by their denominators.
.{anyonyApahRta}3{anyonyA7pahRta} úmfn. taken or secreted from one another , taken secretly.
.{anyonyAbhAva}3{anyonyA7bhAva} úm. mutual non-existence , mutual negation , relative difference.
.{anyonyAzraya}3{anyonyA7zraya} úm. mutual or reciprocal support or connection or dependance
.; mutually depending.
.{anyonyAzrita}3{anyonyA7zrita} úmfn. mutually supported or depending.
.{anyonyokti}3{anyonyo7kti} úf. conversation. _
.{anyaGga}1{a-nyaGga} úmfn. ``" spotless "" , in úcomp. with
.{anyaGgazveta}3{a-nyaGga--zveta} úmfn. white and without spot (as a sacrificial animal) îAitBr. _
.{anyatas}1{anya4-tas} &c. ^ ús.v. 2. {anya4}. _
.{anyathA}2{anya4-thA}
.{anyadA}3{anya-dA} &c. ^ îib. _
.{anyA}1{a4nyA} (3) , úf. inexhaustible (as the milk of a cow) îRV. viii , 1 , 10 and 27 , 11 îSV. _
.{anyAya}1{a-nyAya} úm. unjust or unlawful action
.; impropriety , indecorum

.; irregularity , disorder.
.{anyAyavartin}3{a-nyAya--vartin} orð úmfn. acting unjustly
.{anyAyavRtta}3{a-nyAya--vRtta} úmfn. acting unjustly
.; following evil courses. _
.{anyAyin}2{a-nyAyin} orð úmfn. unjust , improper , indecorous , unbecoming.
.{anyAyya}3{a-nyAyya} úmfn. unjust , improper , indecorous , unbecoming.
_
.{anyUna}1{a4-nyUna} úmf({A})n. not defective , not less than (with úabl.)
.; entire , complete.
.{anyUnAtirikta}3{a4-nyUnA7tirikta} [îS3Br.] orð úmfn. not too little and not too much
.{anyUnAdhika}3{a-nyUnA7dhika} úmfn. not too little and not too much
.; neither deficient nor excessive. _
.{anyokas}1{a4-ny-okas} úmfn. not remaining in one's habitation ({okas}) îAV. _
.{anvakSa}1{anv-akSa} úmfn. (fr. 4. {akSa}) , following îL.
.; ({am}) , úind. afterwards , immediately after îR. &c. , cf. úg. {zarad-Adi} , . _
.{anvakSarasandhi}1{anv-akSara-sandhi} úm. a kind of Sandhi in the Vedas îRPra1t. _
.{anvaGgam}1{anv-aGga4m} úind. after every member or part îS3Br. _
.{anvaJc}1{anva4Jc} {aG} , {UcI4} and {U4cI} , {ak} (û {aJc}) , following the direction of another , going after , following
.; lying lengthwise
.; ({anUci}) , úloc. úind. in the rear , behind
.; ({ak}) , úind. afterwards
.; behind (with úacc.)
.{anvaghAvam}3{anvag-bhAvam} úind. afterwards îL.
.; friendly disposed îPa1n2. 3-4 , 64.
.{anvaghUya}3{anvag-bhUya} úind. becoming friendly disposed îib. _
.{anvaJj}1{anv-ûaJj} to anoint îS3Br. îKaus3. _
.{anvatisic}1{anv-ati-ûsic} to pour out over or along îTBr. _
.{anvatI}1{anv-atI} (û {i}) , úcl. 2. úP. {-atyeti} , ÷to pass over to , follow îS3Br. _
.{anvadiruh}1{anv-adhi-ûruh} to ascend after another îLa1t2y. _
.{anvadhya}1{anv-adhy-as} û2. to throw upon after another îMa1nS3r. _
.{anvadyAyam}1{anv-adhyAyam} úind. according to the chapters (of the Veda) , according to the sacred texts îNir. _
.{anvapakram}1{anv-apa-ûkram} to run away after another îTBr. _
.{anvabhiSic}1{anv-abhi-Sic} (û {sic}) , úA1. {-siJcate} , to have one's self anointed by another (with úacc.) îMBh. xii , 2803 (both editions). _
.{anvaya}1{anv-aya} úm. (û {i} , ^ {anv-ûi}) , following , succession [46,2]

.; connection , association , being linked to or concerned with
.; the natural order or connection of words in a sentence , syntax ,
construing
.; logical connection of words
.; logical connection of cause and effect , or proposition and
conclusion
.; drift , tenor , purport
.; descendants , race , lineage , family.
.{anvayajJa}3{anv-aya--jJa} úm. a genealogist.
.{anvayavat}3{anv-aya--vat} úmfn. having a connection (as a consequence)
, following , agreeing with
.; belonging to race or family
.; ({vat}), úind. in connection with , in the sight of îMn. viii ,
332.
.{anvayavyatireka}3{anv-aya--vyatireka} ún. agreement and contrariety
.; a positive and negative proposition
.; species and difference
.; rule and exception
.; logical connection and disconnection.
.{anvayavyatirekin}3{anv-aya--vyatirekin} úmfn. (in phil.) affirmative
and negative.
.{anvavyApti}3{anv-aya--vyApti} úf. an affirmative argument. _
.{anvayin}2{anvayin} úmfn. connected (as a consequence)
.; belonging to the same family îRa1jat.
.{anvayitva}3{anvayi-tva} ún. the state of being a necessary
consequence. _
.{anvarc}1{anv-ûarc} to honour with shouts or songs of jubilee îRV. v ,
29 , 2. _
.{anvarj}1{anv-ûarj} to let go îS3Br. _
.{anvart}1{anvart} (according to îNBD.) shortened for {anu-vart} (û
{vRt}), to go after , demand (a girl in marriage) îAV. xiv , 1 , 56.
For the abbreviation , cf. {anvA} , {apvA4} , {a-bhva}. _
.{anvartitR}2{anvartitR4} for
.{anuvartitR}3{anuvartitR4} {tA} úm. a wooer îRV. x , 109 , 2. _
.{anvartha}1{anv-artha} úmf({A})n. conformable to the meaning ,
agreeing with the true meaning îRagh. iv , 12
.; having the meaning obvious , intelligible , clear.
.{anvarthagrahaNa}3{anv-artha--grahaNa} ún. the literal acceptance of
the meaning of a word (as opposed to the conventional).
.{anvarthasaMjJA}3{anv-artha--saMjJA} úf. a term whose meaning is
intelligible in itself (opposed to such technical terms as {bha} ,
{ghu} , &c.) _
.{anvav}1{anv-ûav} to encourage îRV. viii , 7 , 24. _
.{anvavakR}1{anv-ava-kR} û1. to despise , refuse îMaitrS. _
.{anvavakRR}1{anv-ava-kRR} û1. to scatter or strew about (with úinstr.)
îYa1jn5. _

.{anvavakiraNa}2{anv-avakiraNa} ún. scattering about successively îL. _
.{anvavakram}1{anv-ava-ûkram} to descend or enter in succession îS3Br.
xiv. _
.{anvavagA}1{anv-ava-gA} û1. to go and join another îS3Br. _
.{anvavacar}1{anv-ava-ûcar} to insinuate one's self into , enter
stealthily îTS. &c. _
.{anvavacAra}2{anv-avacAra} úm. - {a4n-anvavacAra}. _
.{anvavadhA}1{anv-ava-ûdhA} to place into successively îA1pS3r. _
.{anvavapA}1{anv-ava-pA} û1. Ved. Inf. {-pAtoH} , to drink after others
îS3a1n3khBr. _
.{anvavaplu}1{anv-ava-ûplu} {-plavate} , to dive after îTBr. _
.{anvavamRz}1{anv-ava-ûmRz} to touch or come in contact with or along
îGobh. _
.{anvavaruh}1{anv-ava-ûruh} to ascend or enter upon after another îMBh.
_
.{anvavalup}1{anv-ava-ûlup} úPass. {-lupyate} , to drop off after
another îPBr. _
.{anvavasRj}1{anv-ava-ûsRj} to let go along or towards îTS. îTBr. _
.{anvavasarga}2{anv-avasarga} úm. letting down , slackening îTPra1t.
îPat.
.; permission to do as one likes îPa1n2. 1-4 , 96. _
.{anvavaso}1{anv-ava-ûso} {-syati} , to adhere to cling to îTBr. &c.
.; ÷to long for , desire îS3Br. &c. _
.{anvavasAyin}2{anv-ava-sAyi4n} úmfn. adhering to , depending on (úgen.)
îTS. îS3Br. _
.{anvavasita}2{anv-ava-sita} úmfn. seized by îS3a1n3khBr. _
.{anvavasthA}1{anv-ava-ûsthA} to descend after another îS3Br. _
.{anvavasru}1{anv-ava-ûsru} Caus. {-srAvayati} , to cause to flow down
upon or along îTS. îTBr. îS3Br. [46,3] _
.{anvavahan}1{anv-ava-ûhan} to throw down by striking îS3Br. _
.{anvavahR}1{anv-ava-ûhR} to lower (the shoulder) îS3a1n3khGr2. _
.{anvavarj}1{anv-avA7rj} (û {arj}) , to cause to go after or in a
particular direction îS3Br.
.; ÷to afflict with (úinstr.) îAitUp. _
.{anvavAs}1{anv-avA7s} (û2. {as}) , to place upon (údat.) îTS. _
.{anvave}1{anv-ave4} (û {i}) , úcl. 2. úP. {-avaiti} , ÷to follow ,
walk up to or get into. _
.{anvavAya}2{anv-avAya} úm. race , lineage îMBh. _
.{anvavAyana}2{anv-avAyana} ún. - {a4n-anvavAyana}. _
.{anvavekS}1{anv-ave7kS} (û {IkS}) , to look at , inspect. _
.{anvavekSA}2{anv-avekSA} úf. regard , consideration. _
.{anvaz}1{anv-az} û1. úcl. 5. úP. úA1. {-aznoti} , {-nute} , ÷to reach
, come up to , equal îRV. îAV. _
.{anvaSTakA}1{anv-aSTakA} úf. the ninth day in the latter half of the
three (or four) months following the full moon in A1graha1yan2a , Pausha
, Ma1gha (and Pha1lguna) îMn. iv , 150 _

.{anvaSTakya}2{anvaSTakya} ún. a S3ra1ddha or funeral ceremony performed on the Anvasht2aka1s. _

.{anvas}1{anv-as} û1. to be near îLa1t2y.

.; ÷to be at hand îRV. îAitBr.

.; ÷to reach îRV. _

.{anvasta}1{a4nv-asta} úmf. (û2. {as}), shot along , shot

.; interwoven (as in silk) , chequered îS3Br. _

.{anvah}1{anv-ûah} perf. {-Aha} , to pronounce (especially a ceremonial formula îS3Br. &c.) _

.{anvaham}1{anv-aha4m} úind. day after day , every day. _

.{anvA}1{anvA} (for 2. {anu-vA} , ^ q.v.) , blowing after îTa1n2d2yaBr. îGopBr. _

.{anvAkR}1{anv-A-kR} û1. to give to any one to take with him , to give a portion to a daughter îS3a1n3khBr. _

.{anvAkRti}2{anv-A-kRti} úf. shaping after , imitation îS3a1n3khGr2. _

.{anvAkram}1{anv-A-ûkram} úA1. to ascend towards or to îTS.: úP. to visit in succession îBhP. _

.{anvAkzAyam}1{anv-A-kzA4yam} úind. ({kzA} for {khyA}), reciting successively îMaitrS. _

.{anvAkhyA}1{anv-A-ûkhyA} to enumerate îLa1t2y. _

.{anvAkhyAna}2{anv-AkhyA4na} ún. an explanation keeping close to the text îS3Br.

.; a minute account or statement îPat. _

.{anvAgam}1{anv-A-ûgam} to follow , come after îVS. îS3Br. &c.: úDesid. {-jigAMsati} , to wish or intend to follow îS3Br. _

.{anvAgA}1{anv-A-gA} û to follow îRV. i , 126 , 3. _

.{anvAcakS}1{anv-A-ûcakS} to name after îS3Br. _

.{anvAcam}1{anv-A-ûcam} to follow in rinsing the mouth îA1s3vGr2. _

.{anvAcaya}1{anv-Acaya} úm. (û {ci}) , laying down a rule of secondary importance (after that which is {pradhAna} , or primary)

.; connecting of a secondary action with the main action (úe.g. the conjunction {ca} is sometimes used {anvAcaye}).

.{anvAcayaziSTa}3{anv-Acaya--ziSTa} úmf. propounded as a rule or matter of secondary importance. _

.{anvAcita}2{anv-Acita} úmf. secondary , inferior. _

.{anvAcar}1{anv-A-ûcar} to follow or imitate in doing îBhP. _

.{anvAje}1{anvAje} (û {aj}?) , only used in connection with û1. {kR} úe.g. {anvAje@kR} , to support , aid , assist îPa1n2. 1-4 , 73. _

.{anvAtan}1{anv-A-ûtan} to extend , spread îRV. viii , 48 , 13 , &c.

.; ÷to overspread , extend over îVS. _

.{anvAdA}1{anv-A-dA} û1. úA1. to resume îS3Br. [47,1] _

.{anvAdiz}1{anv-A-ûdiz} to name or mention afresh îPa1n2. _

.{anvAdiSTa}2{anv-AdiSTa} úmf. mentioned again , referring to a previous rule îPa1n2. 6-2 , 190. _

.{anvAdeza}2{anv-Adeza} úm. mentioning after , a repeated mention , referring to what has been stated previously , re-employment of the same

word in a subsequent part of a sentence , the employment again of the same thing to perform a subsequent operation. _

.{anvAdezaka}2{anv-Adezaka} úmf. referring to a previous statement îTPra1t. _

.{anvAdhA}1{anv-A-ûdhA} to add in placing upon , place upon: úA1. and úP. to add fuel (to the fire) îAitBr. &c.

.; ÷to deliver over to a third person (in law). _

.{anvAdhAna}2{anv-AdhAna} ún. adding or putting fuel (on the three sacred fires)

.; depositing. _

.{anvAdhi}2{anv-Adhi}1 úm. a bail or deposit given to any one for being delivered to a third person îGaut. _

.{anvAdheya}2{anv-Adheya} orð ún. property presented after marriage to the wife by her husband's family îMn. &c.

.{anvAdheyaAdheyaka}3{anv-Adheya--Adheyaka} ún. property presented after marriage to the wife by her husband's family îMn. &c. _

.{anvAhita}2{anv-Ahita} úmf. deposited with a person to be delivered ultimately to the right owner. _

.{anvAdhAv}1{anv-A-dhAv} û1. to run after îKa1t2h. _

.{anvAdhI}1{anv-A-ûdhI} to recollect , remember , think of îAV. îTA1r. _

.{anvAdhi}2{anv-Adhi}2 úm. repentance , remorse îL. _

.{anvAdhya}2{anv-Adhya4} {As} úm. úpl. a kind of divinity îS3Br. _

.{anvAnI}1{anv-A-ûnI} to lead to or along. _

.{anvAnu}1{anv-A-ûnu} Intens. {-no4navIti} , to sound through îRV. x , 68 , 12. _

.{anvAntrya}1{a4nv-Antrya} úmf. being in the entrails îAV. _

.{anvAp}1{anv-ûAp} to attain , reach îAitBr.: úDesid. {anv-Ipsati} , to harmonize in opinion , agree îVP. _

.{anvAbhaj}1{anv-A-ûbhaj} úP. and úA1. to cause to take a share after or with another îS3Br. &c. _

.{anvAbhakta}2{anv-A-bhakta} úmf. entitled to take a share after or with another. _

.{anvAbhU}1{anv-A-ûbhU} to imitate , equal îTS. &c. _

.{anvAyat}1{anv-A-ûyat} Caus. {-yAtayati} , to dispose or add in regular sequence , bring into connection with (úloc. or úabl.) îS3Br. &c. _

.{anvAyatta}2{anv-A4-yatta} úmf. (with úloc. or úacc.) connected with , being in accordance with , being entitled to îTS. &c. _

.{anvAyAtya}2{anv-AyAtya} úmf. to be brought in connection with , to be added , to be supplied îA1s3vS3r. _

.{anvAyatana}1{anv-Ayatana} úmf. latitudinal. _

.{anvArabh}1{anv-A-ûrabh} to catch or seize or touch from behind

.; ÷to place one's self behind or at the side of , keep at the side of îAV. &c.: Caus. {-rambhayati} , to place behind another (with úloc.) îTS. _

.{anvArabhya}2{anv-Ara4bhya} úmf. to be touched from behind îS3Br. _

.{anvArambha}2{anv-Arambha4} úm. touching from behind îTBr. îKa1tyS3r. _
 .{anvArambhaNa}2{anv-ArambhaNa} ún. úid. îKa1tyS3r. _
 .{anvArambhaNIyA}2{anv-ArambhaNIyA} úf. an initiatory ceremony
 îKa1tyS3r. _
 .{anvAruh}1{anv-A-ûruh} to follow or join by ascending
 ; ÷to ascend: Caus. {-rohayati} , to place upon. _
 .{anvAroha}2{anv-Aroha4} {As} úm. úpl. , N. of certain Japas uttered at
 the Soma-libations îTS. _
 .{anvArohaNa}2{anv-ArohaNa} ún. (a widow's) ascending the funeral pile
 after or with the body of a husband , (úg. {anupravacanA7di} , ^ q.v.) _
 .{anvArohaNIya}2{anv-ArohaNIya} úmfn. belonging to the Anva1rohan2a , or
 rite of cremation îib. _
 .{anvAlabh}1{anv-A-ûlabh} to lay hold of grasp , handle , take in the
 hand or with the hand îRV. x , 130 , 7 , &c. _
 .{anvAlabhana}2{anv-Alabhana} orð ún. a handle (?) îMBh. iii , 17156.
 .{anvAlambhana}3{anv-Alambhana} ún. a handle (?) îMBh. iii , 17156. _
 .{anvAloc}1{anv-A-ûloc} Caus. {-locayair} , to consider attentively.
 [47,2] _
 .{anvAvap}1{anv-A-vap} û2. ``" to scatter in addition "" , to add îKaus3.
 _
 .{anvAvah}1{anv-A-ûvah} to convey to or in the proximity of îRV. x , 29
 , 2. _
 .{anvAviz}1{anv-A-ûviz} to enter , occupy , possess
 ; ÷to follow , act according to îChUp. &c. _
 .{anvAvRt}1{anv-A-ûvRt} to roll near or along îRV. v , 62 , 2
 ; ÷to revolve or move after , follow îVS. &c.: Intens. {-varIvarti}
 (úimpf. 3.pl. {a4nv@A74varIvuH} for {øvRtuH}) , to drive or move after
 or along îRV. x , 51 , 6 îTS. _
 .{anvAzI}1{anv-A-ûzI} to lie along , be extended over îAV. _
 .{anvAzrita}1{anv-A-zrita} úmfn. (û {zri}) , one who has gone along
 ; placed or situated along. _
 .{anvAs}1{anv-ûAs} to take a seat subsequently
 ; ÷to be seated at or near or round (with úacc.)
 ; ÷to live in the proximity of (with úgen.) îHcat.
 ; ÷to be engaged in (especially in a religious act). _
 .{anvAsana}2{anv-Asana} ún. sitting down after (another)
 ; service
 ; regret , affliction îL.
 ; a place where work is done , manufactory , house of industry îL.
 ; an unctuous or cooling enema îL. _
 .{anvAsIna}2{anv-AsIna} úmfn. sitting down after , seated alongside of.
 _
 .{anvAsyamAna}2{anv-AsyamAna} úmfn. being accompanied by , attended by.
 _
 .{anvAstha}1{anv-A-ûstha} to go towards , to meet , attain îVS. &c. _
 .{anvAhita}1{anv-A-hita} ^ {-anv-A-ûdha}. _

.{anvAhR}1{anv-A-ûhR} to make up , supply îS3Br. &c. _
 .{anvAharaNa}2{anv-A-haraNa} ún. making up , supplying îComm. on
 îLa1t2y. _
 .{anvAhAra}2{anv-A-hAra} úm. úid. îLa1t2y. _
 .{anvAhArya}2{anv-AhArya4} úm. a gift , consisting of food prepared with
 rice , presented to the R2itvij priest at the Dars3apu1rn2ama1sa
 ceremonies îTS. &c.
 ; ((am) or {akam}) , ún. the monthly S3ra1ddha (^ q.v.) held on the
 day of new moon (according to îMn. iii , 123 it should be of meat eaten
 after the presentation of a Pin2d2a or ball of rice).
 .{anvAhAryapacana}3{anv-AhArya4--pa4cana} úm. the southern sacrificial
 fire , used in the Anva1ha1rya sacrifice îS3Br. &c. _
 .{anvAhve}1{anv-A-ûhve} to call to one's side in order or after another
 îKaus3. _
 .{anvi}1{anv-ûi} to go after or alongside , to follow
 ; ÷to seek
 ; ÷to be guided by
 ; ÷to fall to one's share îRV. iv , 4 , 11
 ; Ved. Inf. {a4nv-etave} to reach or join [îBR.] , ÷to imitate [îGmn.]
 îRV. vii , 33 , 8
 ; {a4nv-etavai4} , ÷to go along (with úacc.) îRV. i , 24 , 8 ; vii ,
 44 , 5. _
 .{anvaya}2{anv-aya} ^ p. 46 , col. 1. _
 .{anvita}2{anv-ita} úmfn. gone along with
 ; joined , attended , accompanied by , connected with , linked to
 ; having as an essential or inherent part , endowed with , possessed of
 , possessing
 ; acquired
 ; reached by the mind , understood
 ; following
 ; connected as in grammar or construction.
 .{anvitArtha}3{anvitA7rtha} úmfn. having a clear meaning understood from
 the context , perspicuous. _
 .{anviti}2{a4nv-iti} úf. following after îVS. _
 .{anvIyamAna}2{anv-IyamAna} úmfn. being followed. _
 .{anvidh}1{anv-ûidh} or {anv-ûindh} , to kindle îAV. _
 .{anviS}1{anv-iS} û3. úcl. 1. úP. {-icchati} , ÷to desire , seek , seek
 after , search , aim , at îAV. &c.: úcl. 4. úP. {-iSyati} úid. îR. &c. ,
 Caus. {-eSayati} úid. îMr2icch. &c. _
 .{anviSTa}2{anv-iSTa} orð úmfn. sought , required.
 .{anviSyamAna}3{anv-iSyamAna} úmfn. sought , required. _
 .{anveSa}2{anv-eSa} úm. [îS3a1k.] orð {am} , {A} ún. úf. seeking for ,
 searching , investigating.
 .{anveSaNa}3{anv-eSaNa} {am} , {A} ún. úf. seeking for , searching ,
 investigating. _
 .{anveSaka}2{anv-eSaka} úmf({ikA})n. orð úmfn. searching , inquiring.

.{anveSin}3{anv-eSin} orð úmf. searching , inquiring.
 .{anveSTR}3{anveSTR} [îPa1n2. 5-2 , 90 , &c.] , úmf. searching , inquiring. _
 .{anveSTavya}2{anv-eSTavya} orð úmf. to be searched , to be investigated.
 .{anveSya}3{anv-eSya} úmf. to be searched , to be investigated. _
 .{anvIkS}1{anv-ûIkS} to follow with one's looks , to keep looking or gazing îAV. &c.
 .; ÷to keep in view îS3Br. _
 .{anvIkSaNa}2{anv-IkSaNa} ún. orð exa mining , inquiry îComm. on îNya1yad. [47,3]
 .{anvIkSA}3{anv-IkSA} úf. exa mining , inquiry îComm. on îNya1yad. [47,3]
 .; meditation îBhP. _
 .{anvIkSitavya}2{anv-IkSita4vya} úmf. to be kept in view or in mind îS3Br. _
 .{anvIta}1{anv-Ita} = {anv-ita} , ~ q.v. îBa1lar. îKir. _
 .{anvIpam}1{anv-Ipa4m} úind. (fr. 2. {ap}) , along the water , along the river îMaitrS.
 .; cf. îPa1n2. 6-3 , 98 îSch. _
 .{anvR}1{anv-ûR} (cl. 3. úP. {-iyarti}) , úaor. úA1. {-arta} , to follow in rising îRV. v ; 52 , 6. _
 .{anvRcam}1{anv-Rca4m} úind. verse after verse îS3Br. _
 .{anvRju}1{a4nv-Rju} úmf. moving straight forwards or in the right way (N. of Indra) îMaitrS. _
 .{anvRdh}1{anv-ûRdh} úcl. 6. úP. {-Rdha4ti} , ÷to carry out , accomplish îRV. vii ; 87 , 7. _
 .{anve}1{anv-e7} ({A-ûi}) , úcl. 2. úP. {-aiti} , ÷to come after , to follow as an adherent or attendant îRV. i , 161 , 3 , &c. _
 .{anvetave}1{a4nv-etave} &c. ~ {anv-ûi}. _
 .{ap}1{a4p}1 ún. (úgen. {apa4s}) , work (according to îNBD.) îRV. i , 151 , 4. _
 .{ap}1{a4p}2 (in Ved. used in úsing. and úpl. , but in the classical language only in úpl. , {A4pas}) , úf. water
 .; air , the intermediate region îNaigh.
 .; the star \$ Virginis
 .; the Waters considered as divinities. Ifc. {ap} may become {apa} or {Ipa} , {Upa} after {i-} and {u-} stems respectively. [Cf. Lat. ¶{agua} ; Goth. ¶{ahva} , ~" a river "" ; Old Germ. ¶{aha} , and ¶{affa} at the end of compounds ; Lith. ¶{uppe7} , ~" a river ; perhaps Lat. ¶{amnis} , ~" a river "" , for ¶{apnis} , cf. also \$]
 .{apavat}3{a4pa-vat} úmf. watery îAV. xviii , 4 , 24.
 .{apaHsaMvarta}3{apaH-saMvarta} úm. destruction (of the world) by water îBuddh.
 .{apAMvatsa}3{apAM-vatsa} úm. ~" calf of the waters "" , N. of a star.
 .{apAMnapAt}3{apA4M-na4pAt} [îRV. îVS.] orð úm. ~" grandson of the

waters. "" N. of Agni or fire as sprung from water.
 .{apAMnaptR}3{apAM-naptR} [îPa1n2. 4-2 , 27] orð úm. ~" grandson of the waters. "" N. of Agni or fire as sprung from water.
 .{apAMgarbha}3{apA4M-garbha} [îVS.] orð úm. ~" grandson of the waters. "" N. of Agni or fire as sprung from water.
 .{aponaptR}3{apo-naptR} [îPa1n2. 4-2 , 27] , úm. ~" grandson of the waters. "" N. of Agni or fire as sprung from water.
 .{apAmnapriya}3{apAm-napriya} [îPa1n2. 4-2 , 27] orð úmf. relating to Agni.
 .{apAMnaptrIya}3{apAM-naptrIya} [îKa1t2h.] orð úmf. relating to Agni.
 .{aponapriya}3{apo-napriya} [PBr.] orð úmf. relating to Agni.
 .{aponaptrIya}3{apo-naptrI4ya} [îMaitrS. îTS. îAitBr. &c.] , úmf. relating to Agni.
 .{apAMnAtha}3{apAM-nAtha} úm. the ocean îL.
 .{apAMnidhi}3{apAM-nidhi} úm. the ocean îL.
 .; N. of a Sa1man.
 .{apAmpati}3{apAm-pati} orð úm. the ocean
 .{appati}3{ap-pati} [îMn.] , úm. the ocean
 .; N. of Varun2a.
 .{apAmpitta}3{apAm-pitta} orð ún. fire
 .{appitta}3{ap-pitta} ún. fire
 .; a plant îL.
 .{apkRtsna}3{ap-kRtsna} ún. deep meditation performed by means of water îBuddh.
 .{apcara}3{ap-cara} úm. an aquatic animal îMn. vii , 72.
 .{apsaras}3{ap-saras} ~ ús.v. _
 .{aptya}2{aptya4} (3) , úmf. watery îRV. i , 124 , 5. _
 .{apya}2{a4pya} (2 , 3) , úmf({a4pyA})
 .; once {a4pI} îRV. vi , 67 , 9)n. being in water , coming from water , connected with water îRV. (cf. 3. {A4pya}). _
 .{apsava}2{apsava4}
 .{apsavya}3{apsavya4}
 .{apsA}3{apsA4} ~ ús.v. _
 .{apsu}2{apsu} for words beginning thus , ~ ús.v. {apsu}. _
 .{ab}2{ab} for words beginning thus , ~ ús.v. {ab-indhana} , {ab-ja} , &c. _
 .{apa}1{a4pa} úind. (as a prefix to nouns and verbs , expresses) away , off , back (opposed to {u4pa} , {a4nu} , {sam} , {pra})
 .; down (opposed to {ud}).
 .{apataram}3{a4pa--tara4m} úind. farther off îMaitrS. When prefixed to nouns , it may sometimes = the úneg. particle {a} úe.g. {apa-bhI} , fearless
 .; or may express deterioration , inferiority , &c. (cf. {apa-pATha}). (As a separable particle or adverb in Ved. , with úabl.) away from , on the outside of , without , with the exception of [cf. Gk. \$; Lat. &&&14531[47 , 3] ¶{ab} ; Goth. ¶{af} ; Eng. ¶{of}]. _

.{apakuNa}1{apa-karuNa} úmf. cruel. _
 .{apakalaGka}1{apa-kalaGka} úm. a deep stain or mark of disgrace îL. _
 .{apakalmaSa}1{apa-kalmaSa} úmf({A}) ún. stainless, sinless. _
 .{apakaS}1{apa-ûkaS} to scrape off îAV. _
 .{apakaSAya}1{apa-kaSAya} úmf. sinless îMa1rkP. _
 .{apakAma}1{apa-kAma4} úm. aversion, abhorrence îRV. vi, 75, 2 îAV.
 ; abominableness îAV.
 ; ({a4m}), únd. against one's liking, unwillingly îAV. [48,1] _
 .{apakIrti}1{apa-kIrti} úf. infamy, disgrace. _
 .{apakukSi}1{apa-kukSi} úm. a bad or illshaped belly (?) îPa1n2. 6-2,
 187
 ; (also used as a {bahu-vrIhi} and {avyayI-bhAva}.) _
 .{apakuJja}1{apa-kuJja} úm. N. of a younger brother of the serpent-king
 S3esha îHariv. _
 .{apakR}1{apa-kR} û1. to carry away, remove, drag away
 ; (with úgen. or úacc.) to hurt, wrong, injure: Caus. {-kArayati},
 ÷to hurt, wrong, injure: Caus. {-kArayati}, to hurt wrong. _
 .{apakaraNa}2{apa-karaNa} ún. acting improperly
 ; doing wrong îL.
 ; ill-treating, offending, injuring îL. _
 .{apakartR}2{apa-kartR} úmf. injurious, offensive. _
 .{apakarman}2{apa-karman} {a} ún. discharge (of a debt) îMn. viii, 4
 ; evil doing îL.
 ; violence îL.
 ; any impure or degrading act îL. _
 .{apakAra}2{apa-kAra} úm. wrong, offence, injury, hurt
 ; despise, disdain.
 .{apakAragir}3{apa-kAra--gir} [îL.], úf. orð úm. an offending or
 menacing speech.
 .{apakArazabda}3{apa-kAra--zabda} [îPa1n2. 8-1, 8 îSch.], úm. an
 offending or menacing speech.
 .{apakAratA}3{apa-kAra--tA} úf. wrong, offence.
 .{apakArArthin}3{apakArA7rthin} úmf. malicious, malevolent. _
 .{apakAraka}2{apa-kAraka} orð úmf. acting wrong, doing ill to (with
 úgen.)
 .{apakArin}3{apa-kArin} úmf. acting wrong, doing ill to (with úgen.)
 ; offending, injuring. _
 .{apakRta}2{apa-kRta} úmf. done wrongly or maliciously, offensively or
 wickedly committed
 ; practised as a degrading or impure act (úe.g. menial work, funeral
 rites, &c.)
 ; ({am}), ún. injury, offence. _
 .{apakRti}2{apa-kRti} úf. oppression, wrong, injury. _
 .{apakRtya}2{apa-kRtya} ún. damage, hurt îPan5cat. _
 .{apakriyA}2{apa-kriyA} úf. a wrong or improper act
 ; delivery, clearing off (debts) îYa1jn5. iii, 234

; offence. _
 .{apakRt}1{apa-kRt} û2. úcl. 6. úP. {-kRntati}, ÷to cut off îKaus3. _
 .{apakRS}1{apa-ûkRS} úcl. 1, úP. {-karSati}, ÷to draw off or aside,
 drag down, carry away, take away, remove
 ; ÷to omit, diminish
 ; ÷to put away
 ; ÷to anticipate a word &c. which occurs later (in a sentence)
 ; ÷to bend (a bow)
 ; ÷to detract, debase, dishonour: Caus. {-karSayati}, to remove,
 diminish, detract. _
 .{apakarSa}2{apa-karSa} úm. drawing or dragging off or down, detraction
 , diminution, decay
 ; lowering, depression
 ; decline, inferiority, infamy
 ; anticipation îNya1yam.
 ; (in poetry) anticipation of a word occurring later.
 .{apakarSasama}3{apa-karSa--sama} {as}, {A} úmf. a sophism in the
 Nya1ya (úe.g. " sound has not the quality of shape as a jar has,
 therefore sound and a jar have no qualities in common"). _
 .{apakarSaka}2{apa-karSaka} úmf({iKA})n. drawing down, detracting
 (with úgen.) îSa1h. _
 .{apakarSaNa}2{apa-karSaNa} úmf. taking away, forcing away, removing
 , diminishing
 ; ({am}), ún. taking away, depriving of
 ; drawing down
 ; abolishing, denying
 ; anticipation îNya1yam. _
 .{apakRSTa}2{apa-kRSTa} úmf. drawn away, taken away, removed lost
 ; dragged down, brought down, depressed
 ; low, vile, inferior
 ; úm. a crow îL.
 .{apakRSTacetana}3{apa-kRSTa--cetana} úmf. mentally debased.
 .{apakRSTajAti}3{apa-kRSTa--jAti} úmf. of a low tribe.
 .{apakRSTatA}3{apa-kRSTa--tA} úf. orð inferiority, vileness.
 .{apakRSTatva}3{apa-kRSTa--tva} ún. inferiority, vileness. _
 .{apakRR}1{apa-kRR} û1. úA1. {apa-s-kirate} (îPa1n2. 6-1, 142) to
 scrape with the feet îUttarar.
 ; (cf. {ava-ûs-kRR}): úP. {apa-kirati}, ÷to spout out, spurt,
 scatter îPa1n2. 1-3, 21 îComm.
 ; ÷to throw down îL. _
 .{apakti}1{a-pakti} úf. (û {pac}), immaturity
 ; indigestion. _
 .{apakva}2{a-pakva} úmf({A})n. unripe, immature
 ; undigested.
 .{apakvatA}3{a-pakva--tA} úf. immaturity
 ; incompleteness.

.{apakvabuddhi}3{a-pakva--buddhi} úmfn. of immature understanding.
 .{apakvAzin}3{apakvA7zin} úmfn. eating raw , uncooked food. _
 .{apakram}1{apa-ûkram} to go away , retreat , retire from îRV. x , 164 , 1 &c.
 .; ÷to glide away
 .; ÷to measure off by steps îKaus3.: Caus. {-kramayati} , to cause to run away îPBr.: úDesid. {-cikramiSati} , to intend to run away or escape (with úabl.) îS3Br. _
 .{apakrama}2{apa-krama4} úm. going away îS3Br. &c.
 .; flight , retreat îL.
 .; (úmfn.) , not being in the regular order (a fault in poetry). _
 .{apakramaNa}2{apa-kra4maNa} ún. orð passing off or away , retiring.
 .{apakrAma}3{apa-krAma} úm. passing off or away , retiring. _
 .{apakramin}2{apa-kramin} úmfn. going away , retiring. _
 .{apakrAnta}2{apa-krAnta} úmfn. gone away
 .; ({am}) , ún. (= {atI7tam}) that which is past îBa1lar. _
 .{apakrAnti}2{a4pa-krAnti} úf. = {apa-kra4maNa} îMaitrS. _
 .{apakrAmuka}2{apa-krA4muka} úmfn. = {apa-kramin} îTS. îPBr. _
 .{apakrI}1{apa-ûkrI} to buy îAV. îS3Br. ({ava-ûkrI}). [48,2] _
 .{apakruz}1{apa-ûkruz} to revile. _
 .{apakroza}2{apa-kroza} úm. reviling , abusing îL. _
 .{apakSa}1{a-pakSa4} úmfn. without wings îAV. &c.
 .; without followers or partisans îMBh.
 .; not on the same side or party
 .; adverse , opposed to.
 .{apakSatA}3{a-pakSa4--tA} úf. opposition , hostility.
 .{apakSapAta}3{a-pakSa4--pAta} úm. impartiality.
 .{apakSapuccha}3{a-pakSa4--puccha4} úmfn. without wings and tail îS3Br. &c. _
 .{apakSi}1{apa-kSi} û4. úPass. {-kSI4yate} , to decline , wane (as the moon) îTS. îS3Br. _
 .{apakSaya}2{apa-kSaya} úm. decline , decay , wane îVP. _
 .{apakSita}2{apa-kSita} úmfn. waned îBhP. _
 .{apakSINa}2{apa-kSINa} úmfn. declined , decayed îL. _
 .{apakSip}1{apa-ûkSip} to throw away or down , take away , remove. _
 .{apakSipta}2{apa-kSipta} úmfn. thrown down or away. _
 .{apakSepaNa}2{apa-kSepaNa} ún. throwing down , &c. _
 .{apagam}1{apa-ûgam} to go away , depart
 .; ÷to give way , vanish. _
 .{apaga}2{apa-ga} úmf({A})n. going away , turning away from (úabl.) îAV. i , 34 , 5 (cf. {a4n-apaga})
 .; ({A}) , úf. = {Apa-gA} îL. _
 .{apagata}2{apa-gata} úmfn. gone , departed , remote , gone off
 .; dead , diseased.
 .{apagatavyAdhi}3{apa-gata--vyAdhi} úmfn. one who has recovered from a disease. _

.{apagama}2{apa-gama} úm. going away
 .; giving way
 .; departure , death. _
 .{apagamana}2{apa-gamana} ún. úid. _
 .{apagara}1{apa-gara} úm. (û1. {gRR}) , reviler (special function of a priest at a sacrifice) îPBr. îLa1t2y. &c. (cf. {abhigara4}). _
 .{apagarjita}1{apa-garjita} úmfn. thunderless (as a cloud) îKatha1s. _
 .{apagalbha}1{apa-galbha4} úmfn. wanting in boldness , embarrassed , perplexed îVS. îTS. _
 .{apagA}1{apa-gA} û1. to go away , vanish , retire (with úabl.) îVS. &c.
 _
 .{apagur}1{apa-ûgur} to reject , disapprove , threaten îRV. v , 32 , 6 , &c.
 .; ÷to inveigh against any one: Intens. úpart. {apa-ja4rgurANa} ({ús.v. {apa-} û2. {gRR}). _
 .{apagAram}2{apa-gAram} orð úind. disapproving , threatening (?) îPa1n2. 6-1 , 53.
 .{apagoram}3{apa-goram} úind. disapproving , threatening (?) îPa1n2. 6-1 , 53. _
 .{apagoraNa}2{apa-goraNa} ún. threatening îComm. on îTS. _
 .{apaguh}1{apa-ûguh} (úSubj. 2. úsg. úP. {-gUhas} úA1. {-gUhathAz})
 .; úimpf. 3. úpl. {a4pA7gUhan}
 .; úaor. {-aghu-kSat}) ÷to conceal , hide îRV. îAV. _
 .{apagUDha}2{a4pa-gUDha} úmfn. hidden , concealed îRV. _
 .{apagUhamAna}2{apa-gU4hamAna} úmfn. hiding îAV. xix , 56 , 2
 .; ({a4pa@G4U4hø}) îRV. vii , 104 , 17. _
 .{apagoha}2{apa-goha4} úm. hiding-place , secret îRV. ii , 15 , 7. _
 .{apagRR}1{apa-gRR} û2. Intens. úpart. {-ja4rgurANa} úmfn. (îGmn. and îNBD.) devouring îRV. v , 29 , 4. _
 .{apagopura}1{apa-gopura} úmfn. without gates (as a town). _
 .{apagai}1{apa-ûgai} to break off singing , cease to sing îGopBr. îVait.
 _
 .{apagrah}1{apa-ûgrah} to take away , disjoin , tear off. _
 .{apaghaT}1{apa-ûghaT} Caus. {-ghATayati} , to shut up. _
 .{apaghana}1{apa-ghana}1 úm. (û {han}) , (îPa1n2. 3-3 , 81) a limb or member (as a hand or foot) îNaish. _
 .{apaghAta}2{apa-ghA4ta} úm. striking off
 .; warding off. îS3Br. (cf. îPa1n2. 3-3 , 81 îSch.) _
 .{apaghAtaka}2{apa-ghAtaka} úmf({ikA})n. (úifc.) warding off. _
 .{apaghAtin}2{apa-ghAtin} úmfn. úid. - {apa-ûhan}. _
 .{apaghana}1{apa-ghana}2 úmfn. cloudless. _
 .{apaca}1{a-paca} úmfn. not able to cook , a bad cook îPa1n2. 6-2 , 157 seq. îSch. _
 .{apacar}1{apa-ûcar} to depart
 .; ÷to act wrongly. _
 .{apacarita}2{apa-carita} úmfn. gone away , departed , dead

.; ({am}), ún. fault , offence îS3a1k. _
 .{apacAra}2{apa-cAra} ún. want , absence
 .; defect
 .; fault , improper conduct , offence
 .; unwholesome or improper regimen. _
 .{apacArin}2{apa-cArin} úmf. departing from , disbelieving in , infidel îMn.
 .; doing wrong , wicked. [48,3] _
 .{apacAy}1{apa-cAy} to fear îTBr.
 .; ÷to respect , honour îS3Br. îTBr. _
 .{apacAyita}2{apa-cAyita} úmf. honoured , respected îPa1n2. 7-2 , 30 îSch. _
 .{apacAyin}2{apa-cAyin} úmf. not rendering due respect , showing want of respect îMBh.
 .; {vRddhA7pacAyitva} ún. the not rendering due respect to old men îMBh. xiii , 6705. _
 .{apaci}1{apa-ci}1 û2. (Imper. 2. úsg. {-ciklhi}) to pay attention to , to respect îAV. i , 10 , 4. _
 .{apacita}2{apa-cita}1 úmf. (îPa1n2. 7-2 , 30) honoured , respected îS3Br. &c.
 .; respectfully invited îBhP.
 .; ({am}), ún. honouring , esteeming. _
 .{apaciti}2{apa-citi}1 úf. honouring , reverence îS3is3.
 .{apacitim}3{apa-citi--mat} ({{a4paciti-}) , úmf. honoured îTS. îS3Br. îKa1tyS3r. _
 .{apaci}1{apa-ci}2 û1. {-cinoti} , to gather , collect: úPass. {-cIyate} , to be injured in health or prosperity
 .; ÷to grow less
 .; ÷to wane
 .; (with úabl.) ÷to lose anything îMBh. _
 .{apacaya}2{apa-caya} ún. diminution , decay , decrease , decline
 .; N. of several planetary mansions. _
 .{apacita}2{apa-cita}2 úmf. diminished , expended , wasted
 .; emaciated , thin îS3a1k. &c. _
 .{apaciti}2{apa-citi}2 úf. loss îL.
 .; expense îL.
 .; N. of a daughter of Mari1ci îVP.
 .; (for 3. {a4pa-citi} , - below.) _
 .{apacI}2{apa-cI} úf. a disease consisting in an enlargement of the glands of the neck îSus3r. _
 .{apacetR}2{apa-cetR} {tA} ún. a spendthrift îL. _
 .{apacikIrSA}1{apa-cikIrSA} úf. (û1. {kR} úDesid.) , desire of hurting any one. _
 .{apacit}1{apa-ûcit}1 Caus. úA1. (úSubj. {-ceta4yAtai}) to abandon , turn off from (úabl.) îVS. ii , 17: úDesid. {-cikitsati} , to wish to leave or to abandon any one (úabl.) îAV. xiii , 2 , 15. _

.; {apacit}2{apa-ci4t}2 {t} úf. a noxious flying insect îAV. _
 .{apacetas}2{apa-cetas} úmf. not favourable to (with úabl.) îTBr. _
 .{apaciti}1{a4pa-citi}3 úf. (= \$, û3. {ci}) , compensation , either recompense [îTS. &c.] or retaliation , revenge , punishing îRV. iv , 28 , 4 , &c. _
 .{apacchad}1{apa-cchad} (û {chad}) , Caus. {-cchAdayati} , to take off a cover îA1pS3r. _
 .{apacchattr}2{apa-cchattr} úmf. not having a parasol îKathals. _
 .{apacchAya}1{apa-cchAya} úmf. shadowless , having no shadow (as a deity or celestial being)
 .; having a bad or unlucky shadow
 .; ({A}) , úf. an unlucky shadow , a phantom , apparition. _
 .{apacchid}1{apa-cchid}1 (û {chid}) , to cut off or away îS3Br. &c. _
 .{apacchid}2{apa-cchi4d}2 {t} úf. a cutting , shred , chip îS3Br. îPBr. _
 _
 .{apaccheda}2{apa-ccheda} {as} , {am} ún. ún. cutting off or away
 .; separation. _
 .{apacchedana}2{apa-cchedana} ún. úid. _
 .{apacyu}1{apa-ûcyu} (úao. úA1. 2. úsg. {-cyoSThaH}) to fall off , go off , desert îRV. x , 173 , 2: Caus. (úao. {-cucyavat}) to expel îRV. ii , 41 , 10. _
 .{apacyava}2{apa-cyava4} ún. pushing away îRV. i , 28 , 3. _
 .{apajAta}1{apa-jAta} ún. a bad son who has turned out ill îPan5cat. _
 .{apaji}1{apa-ûji} to ward off , keep off or out îS3Br. îKa1t2h. îPBr. _
 .{apajaya}2{apa-jaya} ún. defeat , discomfiture îL. _
 .{apajayya}2{apa-jayya} úmf. - {an-apajayya4m}. _
 .{apajighAMsu}1{apa-jighAMsu} úmf. (û {han} úDesid.) , desirous of keeping off. wishing to avert îAitBr. _
 .{apajihIrSu}1{apa-jihIrSu} úmf. (û {hR} úDesid.) , wishing to carry off or take away îRa1jat. _
 .{apajJA}1{apa-ûjJA} {-jAnIte} , to dissemble , conceal îPa1n2. 1-3 , 44. _
 .{apajJAna}2{apa-jJAna} ún. denying , concealing îL. _
 .{apajya}1{apa-jya} úmf. without a bowstring îMBh. _
 .{apaJclKrtA}1{a-paJcl-kRta} ún. (in Veda1nta phil.) ``" not compounded of the five gross elements "" , the five subtle elements. [49,1] _
 .{apaTAntara}1{a-paTA7ntara} úmf. ``" not separated by a curtain "" , adjoining (v. l. {a-padA7ntara} , - q.v.) îL. _
 .{apaTI}1{apaTI} úf. a screen or wall of cloth (especially surrounding a tent) îL.
 .{apaTIkSepa}3{apaTI--kSepa} ún. ``" tossing aside the curtain ""
 .; ({eNa}) , úind. with a toss of the curtain , precipitate entrance on the stage (indicating hurry and agitation) (cf. {paTIkSepa}.) _
 .{apaTu}1{a-paTu} úmf. not clever , awkward , uncouth
 .; ineloquent
 .; sick , diseased îL.

.{apaTutA}3{a-paTu--tA} úf. orð awkwardness.
 .{apaTutva}3{a-paTu--tva} ún. awkwardness. _
 .{apaTha}1{a-paTha} ún. unable to read îPa1n2. 6-2 , 157seq. îSch. _
 .{apaNDita}1{a-paNDita} úmf. unlearned , illiterate. _
 .{apaNya}1{a-paNya} úmf. unfit for sale
 ; ({am}) , ún. an unsaleable article îGaut. _
 .{apatakS}1{apa-ûtakS} (3. úpl. {-takSNuvanti} and Impf. {aPA7takSan})
 to chip off îAV. x , 7 , 20 îS3Br. _
 .{apatantra}1{apa-tantra} ún. spasmodic contraction (of the body or
 stomach) , emprosthotonos îHcat. _
 .{apatantraka}2{apa-tantraka} ún. úid. îSus3r. _
 .{apatAnaka}2{apa-tAnaka} ún. úid. îSus3r. _
 .{apatAnakin}2{apa-tAnakin} úmf. affected with spasmodic contraction
 îSus3r. _
 .{apati}1{a4-pati} ún. not a husband or master îAV. viii , 6 , 16
 ; ({is}) , úf. `` without a husband or master "" , either an unmarried
 person or a widow.
 .{apatighnI}3{a4-pati--ghnI} ({a4-pati-}) úf. not killing a husband
 îRV. x , 85 , 44 îAV.
 .{apatitA}3{a4-pati--tA} úf. state of being without a husband.
 .{apatiputrA}3{a4-pati--putrA} úf. without a husband and children.
 .{apativratA}3{a4-pati--vratA} úf. an unfaithful or unchaste wife. _
 .{apatikA}2{a-patikA} = {a-pati} úf. îNir. _
 .{apatIrtha}1{apa-tIrtha} {as} , {am} ún. ún. a bad or improper Tirtha
 , q.v. _
 .{apatUla}1{a4pa-tUla} úmf({A})n. without a tuft , without a panicle
 îTS. _
 .{apatRp}1{apa-ûtRp} Caus. {-tarpayati} , to starve , cause to fast
 îCar. îSus3r. _
 .{apatarpaNa}2{apa-tarpaNa} ún. fasting (in sickness) îSus3r. _
 .{apattra}1{a-pattra} úmf. leafless
 ; ({A}) , úf. N. of a plant. _
 .{apatnika}1{a-patnika} úmf. not having a wife îAitBr. îKa1tyS3r.
 ; where the wife is not present îKa1tyS3r. _
 .{apatya}1{a4patya} ún. (fr. {a4pa}) , offspring , child , descendant
 ; a patronymical affix îSa1h.
 .{apatyakAma}3{a4patya--kAma} úmf. desirous of offspring.
 .{apatyajIva}3{a4patya--jIva} ún. N. of a plant.
 .{apatyatA}3{a4patya--tA} úf. state of childhood îMn. iii , 16.
 .{apatyada}3{a4patya--da} úmf. giving offspring
 ; ({A}) , úf. N. of various plants.
 .{apatyapatha}3{a4patya--patha} ún. `` path of offspring "" , the vulva
 îSus3r.
 .{apatyapratyaya}3{a4patya--pratyaya} ún. a patronymical affix îSa1h.
 .{apatyavat}3{a4patya--vat} ({a4patya-}) , úmf. possessed of offspring
 îAV. xii , 4 , 1.

.{apatyavikrayin}3{a4patya--vikrayin} ún. `` seller of his offspring ""
 , a father who receives a gratuity from his son-in-law.
 .{apatyazatru}3{a4patya--zatru} ún. `` having his descendants for
 enemies "" , a crab (said to perish in producing young).
 .{apatyasac}3{a4patya--sa4c} ún(úacc. úsg. {-sA4cam})fn. accompanied
 with offspring îRV.
 .{apatyaApatyArthazabda}3{a4patya--ApatyA7rtha-zabda} ún. a patronymic.
 _
 .{apatrap}1{apa-ûtrap} to be ashamed or bashful , turn away the face. _
 .{apatrapaNa}2{apa-trapaNa} ún. orð bashfulness , embarrassment.
 .{apatrapaNatrapA}3{apa-trapaNa--trapA} úf. bashfulness , embarrassment.
 _
 .{apatrapiSnu}2{apa-trapiSnu} úmf. bashful îPa1n2. 3-2 , 136. _
 .{apatras}1{apa-ûtras} (úimpf. 3. úpl. {-atrasan}) to flee from in
 terror îRV. x , 95 , 8 îMBh. _
 .{apatrasta}2{apa-trasta} úmf. (úifc. or with úabl.) afraid of ,
 fleeing or retiring from in terror îPa1n2. 2-1 , 38. _
 .{apatha}1{a4-patha} ún. not a way , absence of a road , pathless state
 îAV. &c. , wrong way , deviation
 ; heresy , heterodoxy îL.
 ; (mf({A})n.) , pathless , roadless îPa1n2. 2-4 , 30 îSch.
 ; ({A}) , úf. N. of various plants.
 .{apathagAmin}3{a4-patha--gAmin} úmf. going by a wrong road , pursuing
 bad practices , heretical.
 .{apathaprapanna}3{a4-patha--prapanna} úmf. out of place , in the wrong
 place , misapplied. _
 .{apathin}2{a-pathin} {ønthAs} ún. absence of road îPa1n2. 5-4 , 72. _
 .{apathya}2{a-pathya} úmf. unfit
 ; unsuitable
 ; inconsistent
 ; (in med.) unwholesome as food or drink in particular complaints.
 .{apathyanimitta}3{a-pathya--nimitta} úmf. caused by unfit food or
 drink.
 .{apathyabhuj}3{a-pathya--bhuj} úmf. eating what is forbidden. [49,2]
 _
 .{apad}1{a-pa4d} or {a4-pad} [only îS3Br. xiv] , úmf. únom. ún.
 {a-pA4d} , úf. {a-pA4d} [îRV. i , 152 , 3 and vi , 59 , 6] or
 {a-pa4dI} [îRV.x , 22 , 14] , footless îRV. îAV. îS3Br. _
 .{apada}2{a4-pada} ún. no place , no abode îAV.
 ; the wrong place or time îKatha1s. &c.
 ; (úmf.) , footless îPan5cat.
 .{apadaruhA}3{a4-pada--ruhA} orð úf. the parasitical plant Epidendron
 Tesselloides.
 .{apadarohiNi}3{a4-pada--rohiNi} úf. the parasitical plant Epidendron
 Tesselloides.
 .{apadastha}3{a4-pada--stha} úmf. not being in its place

.; out of office.
 .{apadAntara}3{a-padA7ntara} úmfn. ``" not separated by a foot "" ,
 adjoining , contiguous (v. l. {a-paTA7ntara} , ^q.v.) îL.
 .; ({am}) , úind. without delay , immediately îMBh. _
 .{apadakSiNam}1{apa-dakSiNam} úind. away from the right , to the left
 side îKa1tyS3r. _
 .{apadama}1{apa-dama} úmfn. without self-restraint
 .; of wavering fortune. _
 .{apadava}1{apa-dava} úmfn. free from forest-fire.
 .{apadavApad}3{apa-davA7pad} úmfn. free from the calamity of fire. _
 .{apadaza}1{apa-daza} úmfn. (fr. {dazan}) , (any number) off or beyond
 ten îL.
 .; (fr. {dazA}) , without a fringe (as a garment) îMBh. _
 .{apadas}1{apa-ûdas} (3. úpl. {-dasyanti}) to fail , úi.e. become dry
 îRV. i , 135 , 8. _
 .{apadah}1{apa-ûdah} to burn up , to burn out so as to drive out îRV.
 vii , 1 , 7 , &c. _
 .{apadAna}1{apa-dAna} ún. (û {dai}?) , a great or noble work îR. ii ,
 65 , 4 îS3a1k. (úv.1.)
 .; (in Pa1li for {ava-dAna} , ^q.v.) a legend treating of former and
 future births of men and exhibiting the consequences of their good and
 evil actions. _
 .{apadArtha}1{a-padA7rtha} úm. nonentity. _
 .{apadiz}1{apa-ûdiz} (úind. p. {-dizya}) to assign îKa1tyS3r.
 .; ÷to point out , indicate , to betray , pretend , hold out as a
 pretext or disguise îRagh. &c. _
 .{apadizam}2{apa-dizam} úind. in an intermediate region (of the compass)
 , half a point îL. _
 .{apadiSTa}2{apa-diSTa} úmfn. assigned as a reason or pretext. _
 .{apadeza}2{apa-deza} úm. assigning , pointing out îKa1tyS3r.
 .; pretence , feint , pretext , disguise , contrivance
 .; the second step in a syllogism (úi.e. statement of the reason)
 .; a butt or mark îL.
 .; place , quarter îL. _
 .{apadezin}2{apa-dezin} úmfn. assuming the appearance or semblance of
 .; pretending , feigning îDas3. _
 .{apadezya}2{apa-dezya} úmfn. to be indicated , to be stated îMn. viii ,
 54 îDas3. _
 .{apaduSpad}1{a4pa-duSpad} ``" not a failing step "" , a firm or safe
 step îRV. x , 99 , 3. _
 .{apadRR}1{apa-ûdRR} Intens. p. {apa-da4rdrat} úmfn. tearing open îRV.
 vi , 17 , 5. _
 .{apadevatA}1{apa-devatA} úf. an evil demon. _
 .{apadoSa}1{apa-doSa} úmfn. faultless. _
 .{apadravya}1{apa-dravya} ún. a bad thing. _
 .{apadrA}1{apa-ûdrA} (Imper. 3. úpl. {-drAntu} , 2. úsg. {-drAhi}) to

run away îRV. x , 85 , 32 îAV. _
 .{apadru}1{apa-dru} û2. úid. îS3Br. &c. _
 .{apadvAra}1{apa-dvAra} ún. a side-entrance (not the regular door)
 îSus3r. _
 .{apadhAm}1{apa-ûdham} (3.pl. {-dhamanti} úimpf. {a4pA7dhamat} 2. úsg.
 {-adhamas}) to blow away or off îRV. _
 .{apadhA}1{apa-ûdhA}1 (Imper. {-dadhAtu}
 .; úaor. úPass. {-dhAyi}) ÷to take off , place aside îRV. iv , 28 , 2 ;
 vi , 20 , 5 and x , 164 , 3. _
 .{apadhA}2{apa-dhA4}2 úf. hiding , shutting up îRV. ii , 12 , 3. _
 .{apadhAv}1{apa-ûdhAv} to run away îAV. îS3Br. , to depart (from a
 previous statement) , prevaricate îMn. viii , 54. _
 .{apadhuram}1{apa-dhura4m} away from the yoke îTBr. _
 .{apadhU}1{apa-ûdhU} (1.sg. {-dhUnomi}) to shake off îS3a1n3khGr2. _
 .{apadhUma}2{apa-dhUma} úmfn. free from smoke îRagh. _
 .{apadhRS}1{apa-ûdhRS} {-dhRS@Noti} , to overcome , subdue , KaushBr.
 (cf. {an-apadhRSya}.) _
 .{apadhYai}1{apa-ûdhYai} to have a bad opinion of , curse mentally îMBh.
 &c. [49,3]
 .{apadhYAna}3{apa-dhyAna} ún. envy , jealousy îMBh. &c.
 .; meditation upon things which are not to be thought of. îJain. _
 .{apadhvaMs}1{apa-ûdhvaMs} {-dhvaMsati} , to scold , revile , [Comm.
 on] îMBh. i , 5596 (^" to drive or turn away "" îNBD.)
 .; ÷to fall away , be degraded (îNBD.) îHariv. 720. _
 .{apadhvaMsa}2{apa-dhvaMsa4} úm. concealment îAV.
 .; ``" falling away , degradation "" , in úcomp. with
 .{apadhvaMsaja}3{apa-dhvaMsa4--ja} úmfn. ``" born from it "" , a child of
 a mixed or impure caste (whose father belongs to a lower [îMn. x , 41 ,
 46] or higher [îMBh. xiii , 2617] caste than its mother's). _
 .{apadhvaMsin}2{apa-dhvaMsin} úmfn. causing to fall , destroying ,
 abolishing. _
 .{apadhvasta}2{apa-dhvasta} úmfn. degraded
 .; reviled
 .; abandoned , destroyed
 .; úm. a vile wretch lost to all sense of right îL. _
 .{apadhvAnta}1{apa-dhvAnta} úmfn. (û {dhvan}) , sounding wrong îChUp. _
 .{apanam}1{apa-ûnam} (with úabl.) bend away from , give way to [îNBD.] ,
 to bow down before [îGmn.] îRV. vi , 17 , 9. _
 .{apanata}2{a4pa-nata} úmfn. bent outwards , bulging out îS3Br.
 îKaushBr. _
 .{apanAma}2{apa-nAma} úm. curve , flexion , S3ulb. _
 .{apanaz}1{apa-naz} û2. ``" to disappear "" , Imper. {-nazya} , be off
 îKaushBr. _
 .{apanasa}1{apa-nasa} úmfn. without a nose îL. _
 .{apanah}1{apa-ûnah} to bind back îAV.
 .; (úind. p. {-nahya}) ÷to loosen îMBh. iii , 13309. _

.{apanAbhi}1{a4pa-nAbhi} úmf. ``" without a navel "" , without a focal centre (as the Vēdi) îTS. _
 .{apanAman}1{apa-nAman} {a} ún. a bad name îPa1n2. 6-2 , 187
 .; (úmf.) , having a bad name îib. _
 .{apanidra}1{apa-nidra}1 úmf. sleepless. _
 .{apanidra}1{apa-ni-dra}2 úmf. (û {drA}) , opening (as a flower) îS3is3. îKir. _
 .{apanidrat}2{apa-ni-drat} úmf. úid. îNaish. _
 .{apanidha}1{apa-ni-ûdha} to place aside , hide , conceal îTBr. &c.
 .; ÷to take off îAV. _
 .{apanirvANa}1{apa-nirvANa} úmf. not yet extinct îS3ak. _
 .{apaniII}1{apa-ni-ûII} úA1. (Imper. 3. úpl. {-layantAm}) to hide one's self , disappear îRV. x , 84 , 7 îS3Br. _
 .{apanihnu}1{apa-ni-ûhnu} to deny , conceal îChUp. &c. _
 .{apanI}1{apa-ûnI} to lead away or off
 .; ÷to rob , steal , take or drag away
 .; ÷to remove , frighten away
 .; ÷to put off or away (as garments , ornaments , or fetters)
 .; ÷to extract , take from
 .; ÷to deny îComm. on îMn. viii , 53. 59
 .; ÷to except , exclude from a rule îComm. on îRPra1t.: Desid {-ninISati} , to wish to remove îComm. on îMn. i , 27. _
 .{apanaya}2{apa-naya} úm. leading away , taking away
 .; bad policy , bad or wicked conduct. _
 .{apanayana}2{apa-nayana} ún. taking away , withdrawing
 .; destroying , healing
 .; acquittance of a debt. _
 .{apanIta}2{apa-nIta} úmf. led away from
 .; taken away , removed
 .; paid , discharged
 .; contradictory , badly executed , spoiled
 .; ({am}) , ún. imprudent or bad behaviour. _
 .{apanIti}2{apa-nIti} úf. taking away from (úabl.) îNya1yam. _
 .{apanetR}2{apa-netR} {tA} úm. a remover , taking away. _
 .{apanu}1{apa-nu} û3. to put aside îS3a1n3khGr2. _
 .{apanud}1{apa-ûnud} to remove îRV. &c. _
 .{apanutti}2{apa-nutti} úf. removing , taking or sending away
 .; expiation îMn. and îYa1jn5. _
 .{apanuda}2{apa-nuda} úmf. (úifc. úe.g. {zokA7panuda} , ~q.v.) removing driving away. _
 .{apanunutsu}2{apa-nunutsu} úmf. desirous of removing , expiating (with úacc.) îMn. xi , 101. _
 .{apanoda}2{apa-noda} úm. = {apa-nutti}. _
 .{apanodana}2{apa-nodana} úmf. removing , driving away îMn.
 .; ({am}) , ún. removing , driving away îKaus3. îMn. _
 .{apanodya}2{apa-nodya} úmf. to be removed. _

.{apannagRha}1{a4-panna-gRha} úmf. whose house has not fallen in îVS. vi , 24. _
 .{apannad}2{a-panna-da} úmf. = {a4-panna-dat} ~q.v. îGaut. _
 .{apannadat}2{a4-panna-dat} úmf({atI})n. whose teeth have not fallen out îTS. îTBr. [50,1] _
 .{apapad}1{apa-ûpad} to escape , run away. _
 .{apapare}1{apa-pare7} (û {i}) , (perf. 1. úsg. {a4pa@pa4re7to@asmi} .; {a4pa@asmi} may also be taken by itself as fr. 1. {apA7s}) ÷to go off îRV. x , 83 , 5. _
 .{apaparyAvRt}1{apa-pary-A-ûvRt} to turn (the face) away from îGobh. _
 .{apapATHa}1{apa-pATHa} úm. a mistake in reading îPa1n2. 4-4 , 64 îSch.
 .; a wrong reading (in a text) îVPra1t. _
 .{apapAtra}1{apa-pAtra} úmf. ``" not allowed to use vessels (for food) "" , people of low caste îMn. x , 51 îA1p. _
 .{apapAtrita}2{apa-pAtrita} úmf. úid. _
 .{apapAdatra}1{apa-pAdatra} úmf. having no protection for the feet , shoeless îRa1jat. _
 .{apapAna}1{apa-pAna} ún. a bad or improper drink. _
 .{apapitva}1{apa-pitva4} ún. (probably for {-pittva4} fr. û2. {pat} .; cf. {abhi-pitva4} , {A-pitva4} , {pra-pitva4} .; but cf. also {api-tva4} ús.v. {a4pi}) , turning away , separation îRV. iii , 53 , 24. _
 .{apapivas}1{a4-papivas} m(úgen. {a4-pupuSas})fn. (perf. p.) , who has not drunk îAV. vi , 139 , 4. _
 .{apapUta}1{apa-pUta} {au} úm. údu. badly formed buttocks îPa1n2. 6-2 , 187
 .; (úmf.) , having badly formed buttocks îib. _
 .{apapR}1{apa-pR} û1. (úaor. úSubj. 2. úsg. {parSi}) to drive or scare away from (úabl.) îRV. i , 129 , 5. _
 .{apapragA}1{apa-pra-gA} û1. (úaor. {-prA74gat}) to go away from , yield to îRV. i , 113 , 16. _
 .{apaprajAtA}1{apa-prajAtA} úf. a female that has had a miscarriage îSus3r. _
 .{apapradAna}1{apa-pradAna} ún. a bribe. _
 .{apapru}1{apa-ûpru} {a4pa-pravate} , Ved. to leap or jump down îS3Br. &c. _
 .{apapruth}1{apa-ûpruth} (Imper. 2.sg. {-protha} .; úP. {-pro4that}) ÷to blow off îRV. vi , 47 , 30 and ix , 98 , 11. _
 .{apapre}1{apa-pre7} (û {i}) , (3.pl. {-pra-ya4nti} , or {-pra4-yanti} .; Opt. {-pre74yAt}) ÷to go away , withdraw îRV. x , 117 , 4 îS3Br. _
 .{apaproSita}1{apa-pro7Sita} ún. (û5. {vas}) , the having departed , a wrong departure or evil caused thereby , (úneg. {a4n-}) îS3Br. _
 .{apaplu}1{apa-ûplu} to spring down îMBh.: Caus. {-plavayati} , to wash off îTS. &c. _
 .{apabarhis}1{a4pa-barhis} úmf. not having the portion constituting the

Barhis îS3Br. îKa1tyS3r. _
 .{apabAdh}1{apa-ûbAdh} úA1. to drive away , repel , remove îRV. &c.:
 Caus. úP. úid. îAV. xii , 1 , 49: úDesid. úA1. {-bIbhatsate} , to abhor
 from (úabl.) îAitBr. _
 .{apabAhuka}1{apa-bAhuka} úm. a bad arm , stiffness in the arm îL. _
 .{apabrU}1{apa-ûbrU} (úimpf. {-bra4vat}) to speak some mysterious or
 evil words upon îAV. vi , 57 , 1. _
 .{apabhaj}1{apa-ûbhaj} úP. (úSubj. 1. úpl. {-bhajAma}) to cede or
 transfer a share to îRV. x , 108 , 9 îS3Br.
 .; ÷to satisfy the claim of (úacc.) îKa1tyS3r.
 .; ÷to divide into parts îPBr. îS3a1n3khS3r. _
 .{apabhaya}1{apa-bhaya} úmf({A}) ún. fearless , undaunted. _
 .{apabhI}2{apa-bhI} úmf. úid. _
 .{apabharaNI}1{apa-bha4raNI} úf. úpl. (û {bhR}) , the last lunar
 mansion îTS. îTBr. _
 .{apabhartavai}2{a4pa-bhartavai4} Inf. to take away îRV. x , 14 , 2. _
 .{apabhartR}2{apa-bhartR4} úmf. taking away îRV. ii , 33 , 7 ,
 destroying. _
 .{apabhAS}1{apa-ûbhAS} to revile îKum. v , 83. _
 .{apabhASaNa}2{apa-bhASaNa} ún. abuse , bad words îL. _
 .{apabhid}1{apa-ûbhid} (Imper. 2. úsg. {-bhindhI4} for {-bhinddhi}) to
 drive away îRV. viii , 45 , 40. _
 .{apabhU}1{apa-ûbhU} (Imper. {-bhavatu} and {-bhutu} [îRV. i , 131 ,
 7])
 .; úaor. úSubj. 2. úsg. {-bhUs} , 2. úpl. {-bhUtana}) ÷to be absent ,
 be deficient îRV. îAV. îTS. _
 .{apabhUti}2{a4pa-bhUti} úf. defect , damage îAV. v , 8 , 5. _
 .{apabhraMza}1{apa-bhraMza4} (or {apa-bhraMsa}) , úm. falling down , a
 fall îTS. &c. [50,2]
 .; a corrupted form of a word , corruption
 .; ungrammatical language
 .; the most corrupt of the Pra1kr2it dialects. _
 .{apabhraSTa}2{apa-bhraSTa} úmf. corrupted (as a Pra1kr2it dialect)
 îKatha1s. _
 .{apama}1{apama4} úmf. (fr. {a4pa}) , the most distant , the last îRV.
 x , 39 , 3 îAV. x , 4 , 1
 .; úm. (in astron.) the declination of a planet.
 .{apamakSetra}3{apama4--kSetra} ^ {krAnti-kSetra}.
 .{apamajyA}3{apama4--jyA} úf. the sine of the declination.
 .{apamamaNDala}3{apama4--maNDala} (or {apa-maNDala}) orð ún. the
 ecliptic.
 .{apamavRtta}3{apama4--vRtta} ún. the ecliptic. _
 .{apamanyu}1{apa-manyu} úmf. free from grief. _
 .{apamarda}1{apa-marda} úm. (û {mRd}) , what is swept away , dirt. _
 .{apamarza}1{apa-marza} úm. (û {mRz}) , touching , grazing îS3a1k.
 (úv.l. for {abhi-marza}). _

.{apama}1{apa-mA} û3. (úind. p. {-mA4ya}
 .; cf. îPa1n2. 6-4 , 69) ÷to measure off , measure îAV. xix , 57 , 6. _
 .{apamAna}1{apa-mAna} úm. (or ún.) , (û {man}) , disrespect , contempt
 , disgrace. _
 .{apamAnita}2{apa-mAnita} úmf. dishonoured , disgraced îS3a1n3khGr2.
 &c. _
 .{apamAnin}2{apa-mAnin} úmf. dishonouring , despising. _
 .{apamAnyA}2{apa-mAnyA} úmf. disreputable , dishonourable. _
 .{apamArga}1{apa-mArga}1 úm. a by-way îPan5cat. _
 .{apamitya}1{apa-mi4tya} ^ {apa-ûme}. _
 .{apamukha}1{apa-mukha} úmf. having the face averted îPa1n2. 6-2 , 186
 .; having an ill-formed face or mouth îib.
 .; ((am)) , úind. except the face , &c. îib. _
 .{apamUrdhan}1{apa-mUrdhan} úmf. headless. _
 .{apamRj}1{apa-ûmRj} úcl. 2. úP. úA1. {-mArSTi} (I. úpl. {-mRjmahe}
 .; Imper. 2. údu. {-mRjethAm}) ÷to wipe off , remove îAV. îS3Br. &c. _
 .{apamArga}2{apa-mArga}2 úm. wiping off , cleaning îS3is3. _
 .{apamArjana}2{apa-mArjana} ún. cleansing
 .; a cleansing remedy , detergent îSus3r.
 .; (úmf.) wiping off , moving away , destroying îBhP. _
 .{apamRSTa}2{apa-mRSTa} úmf. wiped off , cleansed îVS. &c. _
 .{apamRtyu}1{apa-mRtyu} úm. sudden or accidental death
 .; a great danger or illness (from which a person recovers). _
 .{apamRtyukAraNaparIkSA}3{apa-mRtyu-kAraNa-parIkSA} úf. post-mortem
 examination îL.
 .{apamRSita}1{apa-mRSita} unintelligible (as a speech) îPa1n2. 1-2 , 20
 îSch. _
 .{apame}1{apa-ûme} úcl. 1. úA1. {-mayate} (úind. p. {-mitya} , or
 {-mAya}) ÷to be in debt to , owe îPa1n2. 3-4 , 19 îSch. _
 .{apamitya}2{apa-mi4tya} ún. debt îAV. vi , 117 , 1 îA1s3vS3r. _
 .{apamyakS}1{a4pa-ûmyakS} (Imper. 2. úsg. {-myakSa}) to keep off from
 (úabl.) îRV. ii , 28 , 6. _
 .{apamlukta}1{a4pa-mlukta} úmf. (û {mluc}) , retired , hidden îRV. x ,
 52 , 4. _
 .{apayaj}1{apa-ûyaj} (i. úpl. {-yajAmasi}) to drive off by means of a
 sacrifice îKaus3. _
 .{apayazas}1{apa-yazas} {as} ún. disgrace , infamy.
 .{apayazaskara}3{apa-yazas--kara} úmf. occasioning infamy ,
 disgraceful. _
 .{apayA}1{apa-ûyA} to go away , depart , retire from (úabl.).
 .; ÷to fall off: Caus. {-yApayati} , to carry away by violence îBhP. _
 .{apayAta}2{apa-yAta} úmf. gone away , having retired. _
 .{apayAtavya}2{apa-yAtavya} ún. úimpers. to be gone away îKatha1s. _
 .{apayAna}2{apa-yAna} ún. retreat , flight
 .; (in astron.) declination. _
 .{apayu}1{apa-yu} û1. {-yuyoti} (Imper. 2. úsg. {-yuyodhi} , 2. úpl.

{-yuyotana}) to repel , disjoin îRV. _
 .{apayuj}1{apa-ûyuj} úA1. {-yuGkte} , to loose one's self or be loosened from (úabl.) îS3Br. _
 .{apara}1{a-para}1 úmf. having nothing beyond or after , having no rival or superior.
 .{aparavat}3{a-para--va4t} úmf. having nothing following îS3Br. = 1.
 .{aparaspāra}3{a-para--s-para} úmf. ``" not reciprocal , not one (by) the other "" , only in úcomp. with {-sambhUta} úmf. not produced one by the other îBhag.
 .{aparAdhina}3{a4-parA7dhina} úmf. not dependent on another îS3Br.
 .{aparArdhya}3{a-parA7rdhya} úmf. without a maximum , unlimited in number îA1s3vS3r. [50,3] _
 .{apara}1{a4para}2 úmf({A})n. (fr. {a4pa}) , posterior , later , latter (opposed to {pU4rva}
 .; often in úcomp.)
 .; following
 .; western
 .; inferior , lower (opposed to {pa4ra})
 .; other , another (opposed to {sva4})
 .; different (with úabl.)
 .; being in the west of
 .; distant , opposite. Sometimes {apara} is used as a conjunction to connect words or sentences , úe.g. {aparaM-ca} , moreover
 .; úm. the hind foot of an elephant îS3is3.
 .; ({A}) , úf. the west îL.
 .; the hind quarter of an elephant îL.
 .; the womb îL.
 .; ({I4}) , úf. (used in the úpl.) or ({a4m}) [îRV. vi , 33 , 5] , ún. the future îRV. îS3Br.
 .; ({a4param} [îAV.] or {apara4m} [îRV.]) , úind. in future , for the future
 .; ({aparam}) , úind. again , moreover îPa1rGr2. îPan5cat.
 .; in the west of (úabl.) îKa1tyS3r.
 .; ({eNa}) , úind. (with úacc.) behind , west , =to the west of îKa1tyS3r. [cf. Goth. and Old Germ. ¶{afar} , and the úMod. Germ. ¶{aber} , in such words as ¶{Aber-mal} , ¶{Aber-witz}].
 .{aparakAnyakubja}3{a4para--kAnyakubja} úm. N. of a village in the western part of Ka1nyakubja îPa1n2. 7-3 , 14 îSch.
 .{aparakAya}3{a4para--kAya} úm. the hind part of the body.
 .{aparakAla}3{a4para--kAla} úm. a later period îKa1tyS3r.
 .{aparagodAna}3{a4para--godAna} ún. (in Buddhist cosmogony) a country west of the Maha1-meru.
 .{aparaja}3{a4para--ja4} úmf. born later îVS.
 .{aparajana}3{a4para--jana} úsg. or úpl. úm. inhabitants of the west îGopBr. îKa1tyS3r.
 .{aparata}3{a4para--ta} úf. distance

.; posteriority (in place or time)
 .; opposition , contrariety , relativeness
 .; nearness.
 .{aparatra}3{a4para--tra} úind. in another place
 .; ({eka-tra} , {aparatra} , in one place , in the other place îPa1n2. 6-1 , 194 îSch.)
 .{aparatva}3{a4para--tva} ún. = {-tA} , ^q.v.
 .{aparadakSiNam}3{a4para--dakSiNam} úind. south-west , (úg. {úSThadgv-Adi} , ^q.v.)
 .{aparanidAgha}3{a4para--nidAgha} úm. the latter part of the summer.
 .{aparapakSa}3{a4para--pakSa4} úm. the latter half of the month îS3Br.
 .; the other or opposing side , the defendant.
 .{aparapakSIya}3{a4para--pakSIya} úmf. belonging to the latter half of the month , (úg. {gahA7di} , ^q.v.)
 .{aparapaJcAla}3{a4para--paJcAla} úm. úpl. the western Pan5ca1las îPa1n2. 6-2 , 103 îSch.
 .{aparapara}3{a4para--para} úm. ({As} or {e}) fn. úpl. one and the other , various îPa1n2. 6-1 , 144 îSch.
 .{aparapuruSa}3{a4para--puruSa4} úm. a descendant îS3Br. x.
 .{aparapraNeya}3{a4para--praNeya} úmf. easily led by others , tractable.
 .{aparabhAva}3{a4para--bhAva} úm. after-existence , succession , continuation îNir.
 .{apararAtra}3{a4para--rAtra4} úm. the latter half of the night , the end of the night , the last watch.
 .{aparaloka}3{a4para--loka} úm. another world , paradise.
 .{aparavaktra}3{a4para--vaktra} úf. a kind of metre of four lines (having every two lines the same).
 .{aparavat}3{a4para--vat} ^ 1. {a-para}.
 .{aparavarSA}3{a4para--varSA} {As} úf. úpl. the latter part of the rains.
 .{aparazarad}3{a4para--zarad} úf. the latter part of the autumn.
 .{aparazvas}3{a4para--zvas} úind. the day after to-morrow îGobh.
 .{aparasaktha}3{a4para--saktha4} ún. the hind thigh îS3Br.
 .{aparasad}3{a4para--sad} úmf. being seated behind îPBr. -2.
 .{aparaspāra}3{a4para--s-para} úmf. úpl. one after the other îPa1n2. 6-1 , 144.
 .{aparastavastika}3{a4para--stavastika} ún. the western point in the horizon.
 .{aparahemanta}3{a4para--hemanta} úm. ún. the latter part of winter.
 .{aparahaimana}3{a4para--haimana} úmf. belonging to the latter half of the winter season îPa1n2. 7-3 , 11 îSch.
 .{aparAgni}3{aparA7gni} {I} úm. údu. the southern and the western fire (of a sacrifice) îKa1tyS3r.
 .{aparAnta}3{aparA7nta} úmf. living at the western border
 .; úm. the western extremity , the country or the inhabitants of the

western border
.; the extreme end or term
.; ` the latter end "" , death.
.{aparAntaka}3{aparA7ntaka} úmf({ikA})n. living at the western border
îVarBr2S. &c.
.; ({ikA}) , úf. a metre consisting of four time sixteen ma1tra1s
.; ({am}) , ún. N. of a song îYa1jn5.
.{aparAntajJAna}3{aparA7ntajJAna} ún. prescience of one's latter end.
.{aparApara}3{aparA7para} úm({As} or {e})fn. úpl. another and another
, various îL.
.{aparArka}3{aparA7rka} úm. the oldest known commentator of
Ya1jn5avalkya's law-book.
.{aparArkacandrikA}3{aparA7rka-candrikA} úf. the name of his comment.
.{aparArdha}3{aparA7rdha} úm. the latter the second half.
.{aparAhNa}3{aparA7hNa4} úm. afternoon , the last watch of the day.
.{aparAhNaka}3{aparA7hNaka} úmfn. ` born in the afternoon " , a proper
name îPa1n2. 4-3 , 28.
.{aparAhNatana}3{aparA7hNa-tana} [îL.] orð úmfn. belonging to or
produced at the close of the day.
.{aparAhNetana}3{aparA7hNetana} [îPa1n2. 4-3 , 24] , úmfn. belonging to
or produced at the close of the day.
.{aparetarA}3{apare7tarA} úf. opposite to or other than the west , the
east îL.
.{aparedyus}3{aparedyu4s} úind. on the following day îMaitrS. &c. _
.{aparaJj}1{apa-ûraJj} {-rajyate} , to become unfavourable to îMBh.
îKir. ii , 49. _
.{aparakta}2{apa-rakta} úmfn. having a changed colour , grown pale
îS3a1k.
.; unfavourable îVarBr2S. _
.{aparAga}2{apa-rAga} úm. aversion , antipathy îMn. vii , 154. _
.{aparata}1{apa-rata} úmfn. (û {ram}) , turned off from , unfavourable
to (úabl.) îNir.
.; resting îBhP. _
.{aparava}1{apa-rava} úm. contest , dispute
.; discord.
.{aparavojjhita}3{aparavo7jjhita} úmfn. free from dispute , undisturbed
, undisputed. _
.{aparaspara}1{a-paraspara}1 - 1. {a-para}. _
.{aparaspara}2{aparas-para}2 - 2. {a4para}. [51,1] _
.{aparAGmukha}1{a-parAG-mukha} úmfn. with unaverted face , not turned
away from (úgen.) îRagh. _
.{aparAjayin}1{a4-parAjayin} úmfn. never losing (at play) îTBr. _
.{aparAjita}2{a4-parAjita} úmf({A})n. unconquered , unsurpassed îRV.
&c.
.; úm. a poisonous insect îSus3r.
.; Vishn2u

.; S3iva
.; one of the eleven Rudras îHariv.
.; a class of divinities (constituting one portion of the so-called
Anuttara divinities of the Jainas)
.; N. of a serpent-demon îMBh.
.; of a son of Kr2ishn2a îBhP.
.; of a mythical sword îKatha1s.
.; ({A}) , úf. (with {diz}) the northeast quarter îAitBr. &c.
.; Durga1
.; several plants , Clitoria Ternatea , Marsilea Quadrifolia , Sesbania
AEgyptiaca
.; a species of the S3arkari metre (of four lines , each containing
fourteen syllables). _
.{aparAjiSNU}2{a4-parAjiSNU} úmfn. unconquerable , invincible îS3Br.
xiv. _
.{aparAdh}1{apa-ûrAdh} {-rAdhyati} , or {-rAdhnoti} , to miss (one's
alm , &c.) îAV. &c.
.; ÷to wrong , offend against (úgen. or úloc.)
.; ÷to offend , sin. _
.{aparAddha}2{apa-rAddha} úmfn. having missed
.; having offended , sinned
.; criminal , guilty
.; erring.
.{aparAddhapRSatka}3{apa-rAddha--pRSatka} orð úm. an archer whose arrows
miss the mark îL.
.{aparAddheSu}3{aparAddhe7Su} úm. an archer whose arrows miss the mark
îL. _
.{aparAddhi}2{a4pa-rAddhi} úf. wrong , mistake îS3Br. _
.{aparAddhR}2{apa-rAddhR} úmfn. offending , an offender. _
.{aparAdha}2{apa-rAdha} úm. offence , transgression , fault
.; mistake
.; {aparAdhaM} û1: {kR} , ÷to offend any one (úgen.)
.{aparAdhabhaJjana}3{apa-rAdha--bhaJjana} úm. ` sin-destroyer " , N.
of S3iva.
.{aparAdhabhaJjanastotra}3{apa-rAdha--bhaJjana-stotra} ún. a poem of
San3kara1ca1rya (in praise of S3iva). _
.{aparAdhin}2{apa-rAdhin} úmfn. offending
.; criminal
.; guilty.
.{aparAdhitA}3{apa-rAdhi-tA} úf. orð criminality , guilt.
.{aparAdhitva}3{apa-rAdhi-tva} ún. criminality , guilt. _
.{aparAparaNa}1{a-parAparaNa4} úm. not having descendants or offspring
îAV. xii , 5 , 45. _
.{aparAbhAva}1{a4-parAbhAva} úm. the state of not succumbing or not
breaking down îTBr. _
.{aparAbhUta}2{a4-parAbhUta} úmfn. not succumbing , not breaking down

îS3Br. _
 .{aparAmRSTa}1{a-parAmRSTa} úmf. untouched. _
 .{aparAsikta}1{a4-parAsikta} úmf. not poured on one's side , not spilled (as the semen virile) îS3Br. _
 .{aparAhata}1{a4-parAhata} úmf. not driven off îAV. xviii , 4 , 38. _
 .{aparikalita}1{a-parikalita} úmf. unknown , unseen. _
 .{aparikrama}1{a-parikrama} úmf. not walking about , unable to walk round îR. ii , 63 , 42. _
 .{aparikrAmam}2{a-parikrAmam} úind. without going about , standing still îKa1tyS3r. _
 .{apariklinna}1{a-pariklinna} úmf. not moist , not liquid , dry. _
 .{aparigaNya}1{a-parigaNya} úmf. incalculable. _
 .{aparigata}1{a-parigata} úmf. unobtained , unknown îKa1d. _
 .{aparigraha}1{a-parigraha} úm. not including îComm. on îTPra1t. ; non-acceptance , renouncing (of any possession besides the necessary utensils of ascetics) îJain. ; deprivation , destitution , poverty ; (úmf.) , destitute of possession ; destitute of attendants or of a wife îKum. i , 54. _
 .{aparigrAhya}2{a-parigrAhya} úmf. unfit or improper to be accepted , not to be taken. _
 .{aparicayin}1{a-paricayin} úmf. (û2. {ci}) , having no acquaintances , misanthropic. _
 .{aparicita}2{a-paricita} úmf. unacquainted with , unknown to. _
 .{apariceya}2{a-pariceya} úmf. unsociable. _
 .{aparicchada}1{a-paricchada} úmf. (û {chad}) , without retinue , unprovided with necessaries îMn. viii , 405. _
 .{aparicchanna}2{a-paricchanna} úmf. uncovered , unclothed. _
 .{aparicchAdita}2{a-paricchAdita} úmf. úid. _
 .{aparicchinna}1{a-paricchinna} úmf. without interval or division , uninterrupted , continuous ; connected ; unlimited ; undistinguished. _
 .{apariccheda}2{a-pariccheda} úm. want of distinction or division ; want of discrimination îS3a1k. , want of judgment , continuance. [51,2] _
 .{aparijyAni}1{a-parijyAni} úf. `` not falling into decay '' , {iSTApUrtasyA7parijyAni} úf. N. of a sacrificial ceremony îAitBr. _
 .{apariNayana}1{a-pariNayana} ún. (û {nI}) , non-marriage , celibacy. _
 .{apariNItA}2{a-pariNItA} úf. an unmarried woman. _
 .{apariNAMA}1{a-pariNAMA} úm. (û {nam}) , unchangeableness. _
 .{apariNAmadarzin}3{a-pariNAMA--darzin} úmf. not providing for a change , improvident. _
 .{aparinAmin}2{a-parinAmin} úmf. unchanging. _
 .{aparitoSa}1{a-paritoSa} úmf. unsatisfied , discontented îS3a1k. _

.{aparipakva}1{a-paripakva} úmf. not quite ripe (as fruits , or a tumour [îSus3r.]) ; not quite mature. _
 .{aparipara}1{a4-paripara} úmf. not going by a tortuous course îAV. xviii , 2 , 46 îMaitrS. _
 .{aparibhinna}1{a4-paribhinna} úmf. not broken into small pieces , not crumbled îS3Br. _
 .{aparimANa}1{a4-parimANa} úmf. without measure , immeasurable , immense ; (am) , ún. immeasurableness. _
 .{aparimita}2{a4-parimita} úmf. unmeasured , either indefinite or unlimited îAV. îS3Br. &c. _
 .{aparimitaguNagaNa}3{a4-parimita--guNa-gaNa} úmf. of unbounded excellences. _
 .{aparimitadhA}3{a4-parimita--dhA} úind. into an unlimited number of pieces or parts îMaitrUp. _
 .{aparimitavidha}3{a4-parimita--vidha} ({a4parimita-}) , úmf. indefinitely multiplied îS3Br. _
 .{aparimitAlikhita}3{a4parimitA7likhita} úmf. having an indefinite number of lines îS3Br. îKa1tyS3r. _
 .{aparimeya}2{a-parimeya} úmf. immeasurable , illimitable. _
 .{aparimoSa}1{a4-parimoSa} úm. not stealing îTS. _
 .{aparimlAna}1{a-parimlAna} úm. `` not withering , not decaying '' , the plant Gomphrenea Globosa. _
 .{apariyANi}1{a-pariyANi} úf. inability to walk about (used in execrations) îPa1n2. 8-4 , 29 îKa1s3. _
 .{aparilopa}1{a-parilopa} úm. non-loss ; non-damage îRPra1t. _
 .{aparivargam}1{a4-parivargam} úind. without leaving out , uninterruptedly , completely îTS. îTBr. îA1pS3r. _
 .{aparivartanIya}1{a-parivartanIya} úmf. not to be exchanged. _
 .{aparivAdya}1{a-parivAdya} úmf. (û {vad}) , not to be reprimanded îGaut. _
 .{apariviSTa}1{a4-pariviSTa} úmf. not enclosed , unbounded îRV. ii , 13 , 8. _
 .{aparivIta}1{a4-parivIta} úmf. (û {vye}) , not covered îS3Br. _
 .{aparivRta}1{a-parivRta} úmf. not hedged in or fenced îMn. and îGaut. (cf. {a4-parIvRta}.) _
 .{aparizeSa}1{a-parizeSa} úmf. not leaving a remainder , all-surrounding , all-enclosing , Sa1n3khyak. _
 .{aparizlatham}1{a-parizlatham} úind. not loosely , very firmly îUttarar. _
 .{apariSkAra}1{a-pariSkAra} úm. want of polish or finish ; coarseness , rudeness. _
 .{apariSkRta}2{a-pariSkRta} úmf. unpolished , unadorned , coarse. _
 .{aparisaMAptika}1{a-parisaMAptika} úmf. not ending , endless îComm. on

îBr2A1rUp. _
 .{aparisara}1{a-parisara} úmf. non-contiguous , distant. _
 .{apariskandam}1{a-pariskandam} úind. so as not to jump or leap about
 îBhat2t2. _
 .{apariharaNIya}1{a-pariharaNIya} úmf. not to be avoided , inevitable
 ; not to be abandoned or lost
 ; not to be degraded. _
 .{aparihArya}2{a-parihArya} úmf. úid. îGaut. &c. _
 .{aparihANa}1{a-parihANa} or {a-parhANa} ún. the state of not being
 deprived of anything , KaushBr. _
 .{aparihvRta}1{a4-parihvRta} úmf. unafflicted , not endangered îRV.
 (cf. îPa1n2. 7-2 , 32.) [51,3] _
 .{aparIkSita}1{a-parI7kSita} úmf. untried , unproved
 ; not considered , inconsiderate. _
 .{aparIta}1{a4-parI7ta} úmf. unobstructed , irresistible îRV.
 ; úm. N. of a people (úv.l.) _
 .{aparIvRta}1{a4-parIvRta} úmf. (ú1. {vR}) , unsurrounded îRV. ii , 10
 , 3 (cf. {a-parivRta}.) _
 .{aparudh}1{apa-rudh} ú2. to expel , drive out (from possession or
 dominion) îRV. x , 34 , 2 & 3 îAV. &c.: úDesid. úPass. p.
 {apa-rurutsyamAna} , wished or intended to be expelled îKa1t2h. _
 .{aparoddhR}2{apa-roddhR4} {A} úm. one who keeps another off , a
 repeller îTS. _
 .{aparodha}2{apa-rodha} úm. exclusion , prohibition ({an-} úneg.)
 îKa1tyS3r. _
 .{aparodhuka}2{apa-ro4dhuka} úmf. detaining , hindering îMaitrS. _
 .{aparuSa}1{a-paruSa} úmf({A})n. not harsh. _
 .{aparUpa}1{a4pa-rUpa} ún. monstrosity , deformity îAV. xii , 4 , 9
 ; (úmf.) , deformed , ill-looking , odd-shaped îL. _
 .{aparedyus}1{apare-dyu4s} ^ 2. {a4para}. _
 .{aparokSu}1{a-parokSu} úmf. not invisible
 ; perceptible
 ; ({am}) , úind. (with úgen.) in the sight of
 ; ({a4parokSAt}) , úind. perceptibly , manifestly îS3Br. xiv. _
 .{aparokSaya}2{aparokSaya} úNom. úP. {øyati} , to make perceptible îL.
 ; ÷to take a view of (úacc.) îMBh. _
 .{aparNa}1{a-parNa4} úmf. leafless îTS.
 ; ({A}) , úf. ``" not having even leaves (for food during her religious
 austerities) "" , N. of Durga1 or Pa1rvati1 îKum. v , 28. _
 .{apartu}1{apa-rtu4} ({RRtu}) , úmf. untimely , unseasonable îAV. iii
 , 28 , 1
 ; not corresponding to the season (as rain) îBhP.
 ; ({us}) , úm. not the right time , not the season îGaut. îA1p.
 ; ({u}) , úind. not in correspondence with the season îGaut. _
 .{aparyanta}1{a-paryanta4} úmf. unbounded , unlimited îS3Br. x , xiv ,
 &c. _

.{aparyApta}1{a-paryApta} úmf. (ú {Ap}) , incomplete
 ; unable , incompetent , insufficient
 ; not enough
 ; unlimited , unbounded îL.
 .{aparyAptavat}3{a-paryApta--vat} úmf. not competent to (Inf.) îRagh.
 xvi , 28. _
 .{aparyAya}1{a-paryAya} úm. want of order or method. _
 .{aparyAsita}1{a-paryAsita} úmf. (Caus. perf. úPass. p. ú2. {as}) ,
 not thrown down or annihilated îKir.i , 41. _
 .{aparvan}1{a-parva4n} {a} ún. not a point of junction îRV. iv , 19 , 3
 ; a day which is not a {parvan} (a day in the lunar month , as the
 full and change of the moon , and the eighth and fourteenth of each half
 month) , (úmf.) , without a joint.
 .{aparvadaNDa}3{aparva-daNDa} úm. a kind of sugar-cane.
 .{aparvabhaGganipuNa}3{aparva-bhaGga-nipuNa} úmf. skilled in breaking a
 passage where there is no joint (úí.e. where there is no possibility of
 bending) îKa1m. _
 .{aparvaka}2{a-pa4rvaka} úmf. jointless îS3Br. _
 .{aparhANa}1{a-parhANa} = {a-parihANa} , ^ q.v. _
 .{apala}1{apala}1 ún. a pin or bolt îL. _
 .{apala}1{a-pala}2 úmf. fleshless. _
 .{apalap}1{apa-ûlap} to explain away , to deny , conceal: Caus. úA1.
 {-lapayate} , to outwit îBhat2t2. _
 .{apalapana}2{apa-lapana} ún. denial or concealment of knowledge ,
 evasion , turning off the truth , detraction
 ; concealing , hiding
 ; affection , regard îL.
 ; the part between the shoulder and the ribs îSus3r. _
 .{apalapita}2{apa-lapita} úmf. denied , concealed
 ; suppressed , embezzled îComm. on îMn. viii , 400. _
 .{apalApa}2{apa-lApa} {as} , m.= {apa-lapana}.
 .{apalApadaNDa}3{apa-lApa--daNDa} úm. a fine imposed on one who denies
 or evades (in law). _
 .{apalApin}2{apa-lApin} úmf. one who denies , evades or conceals (with
 úgen.) _
 .{apalAla}1{a-palAla} úm. N. of a Rakshas. _
 .{apalAza}1{a-palAza4} úmf. leafless îRV. x , 27 , 14. _
 .{apalASikA}1{apa-lASikA} (or {apa-lAsikA}) , úf. thirst îL. _
 .{apalASin}2{apa-lASin} úmf. free from desire îPa1n2. 3-2 , 144.
 [52,1] _
 .{apalASuka}2{apa-lASuka} úmf. free from desire îPa1n2. 6-2 , 160 îSch.
 _
 .{apalikh}1{apa-ûlikh} (úSubj. {-likhAt}) to scrape off îAV. xiv , 2 ,
 68. _
 .{apalita}1{a4-palita} úmf. not grey îAV. _
 .{apalupam}1{apa-lupam} úind. (according to îPa1n2. 3-4 , 12 îSch.) Ved.

Inf. of {apa-ûlup} , to cut off. _
 .{apalpUlanakRta}1{a4-palpUlanakRta} úmfn. not soaked or macerated
 îS3Br. _
 .{apavaktR}1{apa-vaktR4} {tA} úm. ``" speaking away "" , warning off ,
 averting îRV. i , 24 , 8 îAV. v , 15 , 1. _
 .{apavAcana}2{apa-vAcana} ún. - {an-apavAcana4}. _
 .{apavat}1{a4pa-vat} - ús.v. 2. {a4p}. _
 .{apavad}1{apa-ûvad} úP. to revile , abuse îTBr. &c.
 ; ÷to distract , divert , console by tales îPa1rGr2. îYa1jn5.
 ; (in úGr.) ÷to except îRPrat. _
 ; (úA1. only) ÷to disown , deny , contradict îPa1n2. 1-3 , 77 îSch.:
 Caus. {-vAdayati} , to oppose as unadvisable
 ; ÷to revile
 ; (in úGr.) ÷to except îRPrat. _
 .{apavadamAna}2{apa-vadamAna} úmfn. reviling , speaking ill of (údat.)
 îBhat2t2. _
 .{apavAda}2{apa-vAda} úm. evil speaking , reviling , blaming , speaking
 ill of (úgen.)
 ; denial , refutation , contradiction
 ; a special rule setting aside a general one , exception (opposed to
 {utsarga} îPa1n2. 3-1 , 94 îSch.) îRPrat. îPa1n2. îSch.
 ; order , command îKir.
 ; a peculiar noise made by hunters to entice deer îS3is3. vi , 9.
 .{apavAdapratyaya}3{apa-vAda--pratyaya} úm. an exceptional affix îPa1n2.
 3-1 , 94 îSch.
 .{apavAdasthala}3{apa-vAda--sthala} ún. oase for a special rule or
 exception îPa1n2. îSch. _
 .{apavAdaka}2{apa-vAdaka} úmfn. reviling , blaming , defaming
 ; opposing , objecting to , excepting , excluding îComm. on îTPrat. _
 .{apavAdita}2{apa-vAdita} úmfn. blamed
 ; opposed , objected to. _
 .{apavAdin}2{apa-vAdin} úmfn. blaming îS3a1k. _
 .{apavAdya}2{apa-vAdya} úmfn. to be censured
 ; ÷to be excepted îComm. on îTPrat. _
 .{apavadh}1{apa-ûvadh} (úáor. {-avadhIt}) to cut off , split îRV. x ,
 146 , 4
 ; ÷to repel , avert îVS. îS3Br. _
 .{apavana}1{a-pavana}1 úmfn. without air , sheltered from wind. _
 .{apavana}1{apa-vana}2 ún. a grove îL. _
 .{apavap}1{apa-vap} ú2. (úSubj. 2. úsg. {-vapas} [îPadap. {-vapa}]
 ; úimpf. 2. úsg. {-a4vapas} , 3. úsg. {-a4vapat}) ÷to disperse , drive
 off , destroy îRV. îAV. îTS. _
 .{apavaraka}1{apa-varaka} &c. - {apa-} ú1. {vri}. _
 .{apavarga}1{apa-varga} &c. - {apa-ûvRj}. _
 .{apavarta}1{apa-varta} &c. - {apa-ûvrit}. _
 .{apavas}1{apa-vas} ú2. (úSubj. {-ucchat} , Imper. {-ucchatu}) to

drive off by excessive brightness îRV. îAV.
 ; ÷to become extinct îAV. iii , 7 , 7. _
 .{apavAsa}2{apa-vAsa4} úm. extinction , disappearance îAV. iii , 7 , 7 ,
 N. of a plant îL. _
 .{apavah}1{apa-ûvah} to carry off
 ; ÷to deduct
 ; ÷to give up: Caus. {-vAhayati} , to have (something) carried off or
 taken away
 ; ÷to drive away îDas3. îPan5cat. _
 .{apavAha}2{apa-vAha4} úm. ``" carrying off (water) "" , a channel îTS.
 ; ``" carrying off "" , - {vasiSThA7pavAha} , deduction , subtraction
 ; N. of a metre
 ; of a people. _
 .{apavAhaka}2{apa-vAhaka} úm. deduction , subtraction. _
 .{apavAhana}2{apa-vAhana} ún. carrying off îHit. îDas3.
 ; subtraction. _
 .{apodha}2{apo7dha} - ús.v. , p. 56 , col. 3. _
 .{apavA}1{apa-ûvA} {-vA4ti} , to exhale , perspire , Rv. i , 162 , 10 ,
 (Imper. {-vAtu}) to blow off îRV. viii , 18 , 10. _
 .{apavAda}1{apa-vAda} &c. - {apa-ûvad}. _
 .{apavikSata}1{apa-vikSata} úmfn. unwounded îS3a1k. (úv.l.) _
 .{apavighna}1{apa-vighna} úmfn. unobstructed , unimpeded
 ; ({am}) , ún. freedom from obstruction îMBh. i , 6875. _
 .{apavic}1{apa-ûvic} úcl. 7. {-vinakti} (úimpf. {a4pA7vinak}) ÷to
 single out from , select îAV. îS3Br.
 ; úcl. 3. {-vevakti} úid. îKaus3. _
 .{apavitra}1{a-pavitra} úmf({A}) ún. impure. _
 .{apavidha}1{apa-vidha} - {apa-ûvyadh}. [52,2] _
 .{apaviz}1{apa-ûviz} Caus. (Imper. 2. úsg. {-vezayA}) to send away îAV.
 ix , 2 , 25. _
 .{apaviSA}1{apa-viSA} úf. ``" free from poison "" , the grass Kyllingia
 Monocephala. _
 .{apaviSNU}1{apa-viSNU} úind. except or without Vishn2u. _
 .{apavI}1{apa-ûvI} {-veti} , to turn away from , be unfavourable to
 îRV. v , 61 , 18 and x , 43 , 2. _
 .{apavINa}1{apa-vINa} úmfn. having a bad or no lute îPa1n2. 6-2 , 187
 ; ({A}) , úf. a bad lute îib.
 ; ({am}) , úind. without a lute îib. _
 .{apavIrvat}1{a4-pavIra-vat} úmfn. not armed with a lance îRV. x , 60 ,
 3. _
 .{apavR}1{apa-vR} ú1. (úimpf. 2. úsg. {a4pA7vRNos} , 3. úsg.
 {a4pA7vRNos})
 ; úSubj. {-varat}
 ; úáor. 2. and 3. úsg. {-Avar} [îPadap. {-avar}] , 3. úsg. úA1.
 {-avRta}
 ; úáor. úSubj. 1. úsg. {-vam} [for {varm} îRV. x , 28 , 7] , 3. úsg.

{-var} , 3. úpl. {-vran} , Imper. 2. úsg. [in îRV.] once {a4pa@vRdhi} and five times {a4pA@vRdhi} [cf. {apA-} û1. {vR} and îiB. {a4pA-vRta}]
.; perf. 2. úsg. {-vava4rtha} , 3. úsg. {-vavAra}) ÷to open , uncover , exhibit îRV.
.; (úind. p. {-vRtya}) îS3Br. xiv
.; (cf. {apA-} û1 {vR}): Caus. {-vAraiyati} , `` to hide , conceal ""
, - {apa-vArita} . _
.{apavaraka}2{apa-varaka} úm. an inner apartment , lying in chamber îKatha1s. _
.{apavaraNa}2{apa-varaNa} ún. covering îL.
.; garment îL. _
.{apavartR}2{apa-vartR4} {tA4} , m.one who opens îRV. iv , 20 , 8. _
.{apavArana}2{apa-vArana} ún. covering , concealment îL. _
.{apavArita}2{apa-vArita} úmfn. covered , concealed îMr2icch. &c. , ({am}) , úind. (in theatrical language) secretly , apart , aside (speaking so that only the addressed person may hear , opposed to {prakAzam}) îSa1h. _
.{apavAritakena}2{apa-vAritakena} úind. = {apa-vAritam} . _
.{apavArya}2{apa-vArya} úind. p. = {apa-vAritam} . _
.{apavRj}1{apa-ûvRj} úA1. {-vriGkte} (Imper. 2 . úsg. {-vRGkSva})
.; úSubj. 1. úsg. {-vRNA4jai}
.; útor.P.3. úsg. {a4pA7vRk}) ÷to turn off , drive off îAV. îS3Br.
.; ÷to tear off îAV.
.; (with {a4dhvAnam}) carpere viam [îBR.] îRV. x , 117 , 7
.; ÷to leave off , determine , fulfil îS3Br. &c.: Caus. {-varjayati} , to quit , get rid of
.; ÷to sever , turn off from to transmit , bestow , grant îMBh. &c. _
.{apavarga}2{apa-varga} úm. completion , end (úe.g. {paJcA7pavarga} , coming to an end in five days) îKa1tyS3r. &c.
.; the emancipation of the soul from bodily existence , exemption from further transmigration
.; final beatitude îBhP. &c.
.; gift , donation îA1s3vS3r.
.; restriction (of a rule) îSus3r. îS3ulb.
.{apavargada}3{apa-varga--da} úmf({A})n. conferring final beatitude. _
.{apavarjana}2{apa-varjana} ún. completion , discharging a debt or obligation îHariv.
.; transmitting , giving in marriage (a daughter) îMBh.
.; final emancipation or beatitude îL.
.; abandoning îL. _
.{apavarjanIya}2{apa-varjanIya} úmfn. to be avoided. _
.{apavarjita}2{apa-varjita} úmfn. abandoned , quitted , got rid of , given or cast away
.; made good (as a promise) , discharged (as a debt). _
.{apavarjya}2{apa-varjya} úind. p. excepting , except. _

.{apavRkta}2{apa-vRkta} úmfn. finished , completed. _
.{apavRkti}2{apa-vRkti} úf. fulfilment , completion. _
.{apavRt}1{apa-ûvRt} to turn away , depart
.; ÷to move out from , get out of the way , slip off: Caus. úP. (Ved. Imper. 2. úsg. {-vartayA}) to turn or drive away from îRV. ii , 23 , 7 &c.
.; (in arithm.) ÷to divide
.; ÷to reduce to a common measure. _
.{apavarta}2{apa-varta} úm. (in arithm. or alg.) reduction to a common measure
.; the divisor (which is applied to both or either of the quantities of an equation). _
.{apavartaka}2{apa-vartaka} úm. a common measure îL. _
.{apavartana}2{apa-vartana} ún. taking away , removal îSus3r.
.; ademption îMn. ix , 79
.; reduction of a fraction to its lowest terms , division without remainder
.; divisor. _
.{apavartita}2{apa-vartita} úmfn. taken away
.; removed
.; divided by a common measure without remainder. _
.{apavRtta}2{apa-vRtta} úmfn. reversed , inverted , overturned , finished carried to the end (perhaps for {apa-vRkta}) îS3a1n3khS3r. îKa1tyS3r. &c.
.; ({am}) , ún. (in astron.) ecliptic. _
.{apavRtti}2{apa-vRtti} úf. slipping off , end îL. _
.{apave}1{apa-ûve} (Imper. 2. úsg. {-vaya}) to unweave what has been woven îRV. x , 130 , 1. _
.{apaven}1{apa-ûven} (úSubj. 2 úsg. {-venas}) to turn away from , be unfavourable to îAV. iv , 8 , 2. _
.{apaveST}1{apa-ûveST} Caus. {-veSTayati} , to strip off îPBr. [52,3]
_ _
.{apavyadh}1{apa-ûvyadh} (úSubj. 3. údu. {-vidhyatAm}) to drive away , throw away îRV. vii , 75 , 4 , &c.
.; ÷to pierce (with arrows) îMBh.
.; ÷to reject , neglect. _
.{apavidha}2{apa-vidha} úmfn. pierced
.; thrown away , rejected , dismissed , removed.
.{apavidhapatra}3{apa-vidha--putra} úm. a son rejected by his natural parents and adopted by a stranger îMn. îYa1jn5.
.; one of the twelve objects of filiation in law.
.{apavidhaloka}3{apa-vidha--loka} úmfn. `` who has given up the world "" , dead îBhP. _
.{apavedha}2{apa-vedha} úm. piercing anything in the wrong direction or manner (spoiling a jewel by so piercing it) îMn. xi , 286. _
.{apavyaya}1{apa-vyaya} úm. (û {i}) , prodigality îL. _

.{apavyayama}2{apa-vyayama} úmf. - {apa-úvye}. _
 .{apavyAdA}1{apa-vy-A-dA} úl. (- {vy-A-} úl. {dA}), to open (the lips) îS3Br. _
 .{apavyAhR}1{apa-vy-A-úhR} (úPot. {-haret}) to speak wrongly or unsuitably îS3Br. îKa1tyS3r. _
 .{apavye}1{apa-úvye} úP. úA1. {-vyayati} (1. úsg. {-vyaye}) to uncover îRV. vii , 81 , 1 îAV.: úA1. (pr. p. {-vyayama}) to extricate one's self , deny îMn. _
 .{apavraj}1{apa-úvraj} to go away îA1s3vS3r. _
 .{apavrata}1{a4pa-vrata} úmf. disobedient , unfaithful îRV. ; ; perverse îRV. v , 40 , 6
 ; (x , 103 , additional verse , =) îAV. iii , 2 , 6 = îVS. xvii , 47. _
 .{apazakuna}1{apa-zakuna} ún. a bad omen. _
 .{apazaGka}1{apa-zGka} úmf. fearless , having no fear or hesitation ; ; ((am)) , úind. fearlessly îS3is3. _
 .{apazabda}1{apa-zabda} úm. bad or vulgar speech ; ; any form of language not Sanskr2it ; ; ungrammatical language ; ; ((apa-bhraMza).) _
 .{apazama}1{apa-zama} úm. cessation îL. _
 .{apazavya}1{a-pazavya4} - {a-pazu}. _
 .{apazAtaya}1{apa-zAtaya} (cf. ú {zad}) , úNom. úP. (Imper. 2. úsg. {-zAtaya}) to throw or shoot off (an arrow) îAV. _
 .{apaziras}1{a4pa-ziras} [îS3Br. xiv] or {apa-zIrSa} , or {a4pa-zIrSan} [îS3Br. xiv] úmf. headless. _
 .{apaziS}1{apa-úziS} to leave out îS3Br. _
 .{apazu}1{a4-pazu}1 úm. not cattle , úi.e. cattle not fit to be sacrificed îTS. îS3Br.
 .{apazuhan}3{a4-pazu--han} ((a4-pazu-)) , úmf({ghnI})n. not killing cattle îAV. xiv , 1 , 62. _
 .{apazu}2{a-pazu4}2^ úmf. deprived of cattle , poor îTS. îS3Br. ; ; having no victim îA1s3vGr2.
 .{apazutA}3{a-pazu4--tA} ({apazu4-}) , úf. want of cattle îMaitrS. _
 .{apazavya}2{a-pazavya4} úmf. not fit or useful for cattle îTBr. îS3Br. îS3a1n3khGr2. _
 .{apazuc}1{apa-zuc}1 {k} úm. (ú1. {zuc}) , `` without sorrow `` , the soul îL. _
 .{apazoka}2{apa-zoka} úmf. sorrowless îRagh. ; ; úm. the tree Jonesia Asoka. _
 .{apazuc}1{apa-zuc}2 ú2. Intens.p. {-zo4zuc} úmf. driving off by flames îRV. i , 97 , 1. _
 .{apazcAdaghvan}1{a4-pazcA-daghvan} [îSV. îAV. xix , 55 , 5] or better {a4-pazcAd-daghvan} [îRV. vi , 42 , 1 îMaitrS.] , úmf. not staying behind , not coming short of , not being a loser. _
 .{apazcima}1{a-pazcima} úmf. not having another in the rear , last , not the last. _

.{apaznath}1{apa-úznath} (úaor. Imper. 2. pl {-znathiSTana}) to push away , repel îRV. ix , 101 , 1. _
 .{apazy}1{a-pazy}4 úmf. not seeing îRV. i , 148 , 5. _
 .{apazyat}2{a4-pazyat} úmf. úid. îRV. x , 135 , 3 ; ; (in astron.) not being in view of îVarBr2. ; ; not noticing ; ; not considering , not caring for îYa1jn5. ii , 3. _
 .{apazyana}2{a-pazyana} úf. not seeing îBuddh. _
 .{apazri}1{apa-úzri} to retire from îLa1t2y. _
 .{apazraya}2{apa-zraya4} úm. a bolster îAV. xv , 3 , 8. _
 .{apazrita}2{a4pa-zrita} úmf. retired from , retreated , absconded îRV. îAV. îS3Br. _
 .{apazri}1{apa-zri} úmf. deprived of beauty îS3is3. _
 .{apazvas}1{apa-úzvas} úcl. 2. úP. {-zvasiti} , used ÷to explain {apA7niti} (cf. {apA7n}) îComm. on îChUp. [53,1] _
 .{apazvAsa}2{apa-zvAsa} {as} . úm. one of the five vital airs (- {apA7na}) îL. _
 .{apaSTha}1{apa-STha} {as} , {am} úm. ún. (ú {sthA}) , the end or point of the hook for driving an elephant îPa1n2. 8-3 , 97 (cf. {apaSTha4}.) _
 .{apaSThu}2{apa-SThu} úmf. contrary , opposite îL. ; ; perverse îL. ; ; left îL. ; ; ((u)) , úind. perversely , badly îS3is3. xv , 17 (v. l. {um}) ; ; properly îL. ; ; handsomely îL. ; ; ((us)) , úm. time îL. _
 .{apaSThura}2{apa-SThura} orð úmf. opposite , contrary îL.
 .{apaSThuraSThula}3{apa-SThura--SThula} úmf. opposite , contrary îL. _
 .{apas}1{a4pas}1 {as} ún. (fr. 1. {a4p}) , work , action , especially sacred act , sacrificial act îRV. [Lat. {opus}.] _
 .{apas}2{apa4s}2 úmf. active , skilful in any art îRV. ; ; ((a4sas)) , úf. úpl. , N. of the hands and fingers (when employed in kindling the sacred fire and in performing the sacrifices) îRV. ; ; of the three goddesses of sacred speech îRV. îVS. ; ; of the active or running waters îRV. îAV.
 .{apastama}3{apa4s--tama} ({apa4s-}) , úmf. (superl.) , most active îRV. ; ; most rapid îRV. x , 75 , 7.
 .{apaspati}3{apa4s--pati} úm. N. of a son of Uttalnapada îVP. _
 .{apasya}2{apasya}1 úNom. úP. (úSubj. {øsyA4t}) to be active îRV. i , 121 , 7. _
 .{apasyA}2{apasyA4}1 úf. activity îRV. v , 44 , 8 ; vii , 45 , 2 (cf. {sv-apasyA4} , for 2. {apasyA4} , - 2. {apasya4} below.) _
 .{apasyu}2{apasyu4} úmf. active îRV. _
 .{apas}1{apa4s}3 úmf. (fr. 2. {a4p}) , watery. (So some passages of

the R2ig-veda [i , 95 , 4 , &c.] may (according to iNBD. and others) be translated where the word is applied to the running waters , - 2.
 {apa4s} at end and {apa4s-tama}.) _
 .{apasya}2{apasya4}2 úmf({sI4})n. watery , melting , dispersing iRV. x , 89 , 2 iVS.x , 7
 ; (2. {apasyA4}) , úf. a kind of brick (twenty are used in building the sacrificial altar) iS3Br. iKa1tyS3r. _
 .{apasac}1{apa-úsac} (perf. úA1. 3. úpl. {-sazcire} , 1. úpl.P. {-sazcima}) to escape , evade (with úacc.) iRV. v , 20 , 2 iVS. xxxviii , 20. _
 .{apasada}1{apa-sada} ún. the children of six degrading marriages (of a Bra1hman with the women of the three lower classes , of a Kshatriya with women of the two lower , and of a Vais3ya with one of the S3u1dra iMn. x , 10 seqq. , but cf. iMBh. xiii , 2620 seqq. and {apadhvaMsa-ja}) , an outcast (often úifc.
 .; - {brAhmaNA7pasada}). _
 .{apasamam}1{apa-samam} úind. last year (? úg. {tiSThadgv-Adi} , - q.v.)
 _
 .{apasarjana}1{apa-sarjana} ún. (ú{sRj}) , abandonment iL.
 ; gift or donation iL.
 ; final emancipation of the soul iL. (cf. {apa-úvRj}). _
 .{apasalavi}1{apa-salavi4} úind. to the left (opposed to {pra-salavi4} , cf. {ava-salavi}) iS3Br.
 ; the space between the thumb and the forefinger (sacred to the Manes).
 _
 .{apasalaiH}2{apa-salaiH} úind. to the left iA1s3vGr2. _
 .{apasavya}1{apa-savya} úmf. not on the left side , right iMn. iii , 214
 ; (with auguries) from the right to the left , moving to the left iMBh. iVarBr2S. &c.
 .; ({am} , {ena}) , úind. to the left , from the right to the left iKa1tyS3r. &c.
 .{apasavyaMkR}3{apasavyaMúkR} = {pradakSiNaM@kR} , to circumambulate a person keeping the right side towards him , Kaus. &c.
 ; ÷to put the sacred thread over the right shoulder iYa1jn5. i , 232.
 .{apasavyavat}3{apasavya-vat} úmf. having the sacred thread over the right shoulder iYa1jn5. i , 250. _
 .{apasiddhAnta}1{apa-siddhAnta} ún. an assertion or statement opposed to orthodox teaching or to settled dogma iNya1yad. &c. _
 .{apasidh}1{apa-úsidh} (Imper. 2. úsg. {-se4dha} , or {-se4dha} , 3. sg. {-sedhatu} , 3. úpl. {-sedhantu}
 .; pr. p. {-se4dhat}) ÷to ward off , remove , drive away iRV. &c. _
 .{apasU}1{apa-úsU} (1. úsg. {-suvAmi}
 .; Imper. 2. úsg. {-suva}
 .; úaor. úSubj. {-sAviSat}) ÷to drive off iRV. x , 37 , 4 and 100 , 8 iAV. iVS. _

.{apasR}1{apa-úsR} (úimpf. {-sarati}) to slip off from (úabl.) iRV. iv , 30 , 10
 .; ÷to go away , retreat: Caus. {-sArayati} , to make or let go away , remove. _
 .{apasara}2{apa-sara} ún. (in geom.) distance
 .; - {anapasara}. _
 .{apasaraNa}2{apa-saraNa} ún. going away retreating. _
 .{apasAra}2{apa-sAra} ún. a way for going out , escape iMr2icch. iPan5cat. _
 .{apasAraNa}2{apa-sAraNa} ún. removing to a distance
 .; dismissing
 .; banishment iMcar. [53,2]
 .{apasArita}3{apa-sArita} úmf. removed , put away. _
 .{apasRti}2{apa-sRti} úf. = {apa-sara}. _
 .{apasRp}1{apa-úsRp} to glide or move off
 .; ÷to retreat. _
 .{apasarpa}2{apa-sarpa} ún. a secret emissary or agent , spy iBa1lar. _
 .{apasarpaNa}2{apa-sarpaNa} ún. going back , retreating. _
 .{apasRpti}2{apa-sRpti} úf. going away from (úabl.) _
 .{apaskambha}1{apa-skambha4} ún. fastening , making firm iAV. iv , 6 , 4. _
 .{apaskRR}1{apa-úskRR} - {apa-} ú3. {kRR}. _
 .{apaskara}2{apa-skara} ún. any part of a carriage , a wheel , &c. iPa1n2. 6-1 , 149
 .; faeces (cf. {avaskara}) iVet.
 .; anus iL.
 .; vulva iL. _
 .{apaskAra}2{apa-skAra} ún. under part of the knee iL. _
 .{apaskhala}1{apa-skhala4} ún. slipping [" outside of a threshing-floor " iSa1y.] iS3Br. _
 .{apastama}1{apa4s-tama} - 2. {apa4s}. _
 .{apastamba}1{apa-stamba} ún. a vessel inside or on one side of the chest containing vital air iBhpr. _
 .{apastambha}2{apa-stambha} ún. úid. iSus3r. _
 .{apastambhinI}2{apa-stambhinI} úf. N. of a plant. _
 .{apasnAta}1{apa-snAta} úmf. bathing during mourning or upon the death of a relation iR. ii , 42 , 22. _
 .{apasnAna}2{apa-snAna} ún. funeral bathing (upon the death of a relative , &c.) iL.
 .; impure water in which a person has previously washed iMn. iv , 132. _
 .{apaspati}1{apas-pati} - 2. {apa4s}. _
 .{apaspr}1{apa-úspr} úA1. (úimpf. 3. úpl. {-sprNVata}) to extricate from , deliver from , KaushBr.
 .; (3. úpl. {-sprNVate4}) ÷to refresh [iGmn.
 .; " to alienate " iBR.] iRV. viii , 2 , 5. _
 .{apasprZ}1{apa-spRZ} - {a4n-apasprZ}. _

.{apasphiga}1{apa-sphiga} úmfn. one who has badly formed buttocks
 îPa1n2. 6-2 , 187
 .; ({am}) , úind. except the buttocks îib. _
 .{apasphur}1{apa-ûsphur}1 (úáor. úSubj. 2. úsg. {-sphaRIs}) to move
 suddenly aside or to lash out (as a cow during milking) îRV. vi , 61 ,
 14. _
 .{apasphur}2{apa-sphu4r}2 úmfn. bounding or bursting forth , (or
 figuratively) splashing out (said of the Soma) îRV. viii , 69 , 10 (cf.
 {a4n-apasphur} , &c.) _
 .{apasmAra}1{apa-smAra} úm. epilepsy , falling sickness îSus3r. &c. _
 .{apasmArin}2{apa-smArin} úmfn. epileptic , convulsed îMn. &c. _
 .{apasmRti}2{apa-smRti} úmfn. forgetful îBhP.
 .; absent in mind , confused îib. _
 .{apasya}1{apasya} {apasyu4} , ^ {apas} _
 .{apasvara}1{apa-svara} úm. an unmusical note or sound îL. _
 .{apasvAna}1{apa-svAna} úm. a hurricane îA1p. _
 .{apahan}1{apa-ûhan} (úSubj. 3. úsg. {-han}
 .; Imper. 2. úsg. {-jahi4} , 2. údu. {-hatam}
 .; 2. úpl. {-hatA4} , or {-hata}
 .; perf. {-jaghA4na}
 .; pr. p. {-ghna4t}
 .; Intens. p. únóm. úm. {-ja4Gghanat}) ÷to beat off , ward off , repel
 , destroy îRV. &c. _
 .{apaghAra}2{apa-ghA4ta}
 .{apajighAMsu}3{apa-jighAMsu} ^ ús.v. _
 .{apaha}2{apa-ha} úmfn. úifc. keeping back , repelling , removing ,
 destroying (úe.g. {zokA7paha} , ^ q.v.) _
 .{apahata}2{a4pa-hata} úmfn. destroyed , warded off , killed.
 .{apahatapApman}3{a4pa-hata--pApman} ({a4pahata-}) , úmfn. having the
 evil warded off , free from evil îS3Br. _
 .{apahati}2{apa-hati} úf. removing , destroying îAitBr. &c. _
 .{apahanana}2{apa-hanana} ún. warding off (cf. {apa-ghA4ta} ús.v.) _
 .{apahantR}2{apa-hantR4} úmf({trI} îRagh.) ún. beating off , destroying
 îS3Br. &c. _
 .{apahara}1{apa-hara} &c. ^ {apa-ûhR}. _
 .{apahala}1{apa-hala} úmfn. having a bad plough îPa1n2. 6-2 , 187 îSch.
 _
 .{apahas}1{apa-ûhas} to deride: Caus. {-hAsayati} , to deride ,
 ridicule. _
 .{apahasita}2{apa-hasita} ún. silly or causeless laughter îSa1h. _
 .{apahAsa}2{apa-hAsa} úm. úid. îL.
 .; a mocking laugh îR. _
 .{apahAsya}2{apa-hAsya} úmfn. to be laughed at îR. [53,3] _
 .{apahasta}1{apa-hasta} ún. striking or throwing away or off îMBh. iii ,
 545 [^ " the back of the hand " îComm.] _
 .{apahastaya}2{apa-hastaya} úNom. úP. {øyati} , to throw away , push

aside , repel , (generally used in the perf. úPass. p.) _
 .{apahastita}2{apa-hastita} úmfn. thrown away , repelled , Ma1latim. &c.
 _
 .{apahA}1{apa-hA}1 ú2. úA1. {-jihIte} (úáor.3.pl. {-ahAsata} úSubj. 1.
 úpl. {-hAsmahi}) , to run away from (úabl.) or off îRV. _
 .{apahA}1{apa-hA}2 ú3. úA1. (úáor. úSubj. 2. úsg. {-hAstAH}) to remain
 behind , fall short , not reach the desired end îAV. xviii , 3 , 73:
 úPass. {-hIyate} , to grow less , decrease (in strength , {balam})
 îSus3r. _
 .{apahAni}2{apa-hAni} úf. diminishing , vanishing îUp. _
 .{apahAya}2{apa-hAya} úind. p. quitting îMBh. &c.
 .; leaving , avoiding , Hari4v.
 .; leaving out of view , Sa1k. &c.
 .; excepting , except îRagh. _
 .{apahi}1{apa-ûhi} to throw off , disengage or deliver one's self from
 (úacc.) îBhP. _
 .{apahiMkAra}1{a4pa-hiM-kAra} úmfn. without the syllable {him} (which
 is pronounced in singing the Sa1ma verses) îS3Br. _
 .{apahR}1{apa-ûhR} to snatch away , carry off , plunder
 .; ÷to remove , throw away: Caus. {-hArayati} , ^ {apa-hArita} below.
 _
 .{apahara}2{apa-hara} úmfn. (úifc.) carrying off îBha1m. _
 .{apaharaNa}2{apa-haraNa} ún. taking away , carrying off
 .; stealing îMn. _
 .{apaharaNIya}2{apa-haraNIya} úmfn. to be taken away , carried off ,
 stolen , &c. _
 .{apaharas}2{apa-haras} úmfn. not pernicious îPBr. _
 .{apahartR}2{apa-hartR} {tA} úm. (with úgen. [îMn. viii , 190 , 192] or
 úacc. [îPa1n2. 3-2 , 135 îSch.] or úifc.) taking away , carrying off ,
 stealing îMn. &c.
 .; removing (faults) , expiating îMn. xi , 161. _
 .{apahAra}2{apa-hAra} úm. taking away , stealing
 .; spending another person's property
 .; secreting , concealment , úe.g. {AtmA7pahAraM} ú1. {kR} , ÷to
 conceal one's real character , Sa1k. _
 .{apahAraka}2{apa-hAraka} úmfn. one who takes away , seizes , steals ,
 &c.
 .; a plunderer , a thief (cf. {AtmA7pahAraka} , {vAg@apahAraka}.) _
 .{apahAraNa}2{apa-hAraNa} ún. causing to take away. _
 .{apahArita}2{apa-hArita} úmfn. carried off îR. îRagh. iii. 50. _
 .{apahArin}2{apa-hArin} úmfn. = {apa-hAraka}. _
 .{apahRta}2{apa-hRta} úmfn. taken away , carried off , stolen , &c.
 {-vijJAna} , úmfn. bereft of sense. _
 .{apahRti}2{apa-hRti} úf. carrying off. _
 .{apahelA}1{apa-helA} úf. contempt îL. _
 .{apahnu}1{apa-ûhnu} úA1. (1. úsg. {-hnuve4}) to refuse îRV. i , 138 , 4

.; ÷to conceal , disguise , deny îKa1t2h. &c.
.; ÷to excuse one's self , give satisfaction to îS3Br. îTBr. _
. {apahnavā}2{apa-hnavā4} úm. concealment , denial of or turning off of the truth
.; dissimulation , appeasing , satisfying îS3Br.
.; affection , love îR.
.; = {apa-hnuti} îSa1h. _
. {apahnuta}2{apa-hnuta} úmfn. concealed , denied. _
. {apahnuti}2{apa-hnuti} úf. `'' denial , concealment of truth '' , using a simile in other than its true or obvious application îKpr. îSa1h. _
. {apahnūvāna}2{apa-hnūvāna} úmfn. pr. p. úA1. concealing , denying (any one , údat.) îNaish. _
. {apahnotR}2{apa-hnotR} úmfn. one who conceals or denies or disowns îComm. on îMn. viii , 190. _
. {apahrAsa}1{apa-hrAsa} úm. diminishing , reducing îSus3r. _
. {apAk}1{a4pAk} and 1. {a4pAka} , - {a4pAJc}. _
. {apAka}1{a-pAka}2 úmfn. (û {pac}) , immature , raw , unripe (said of fruits and of sores)
.; úm. immaturity
.; indigestion , Sutr.
. {apAkaja}3{a-pAka--ja} úmfn. not produced by cooking or ripening
.; original
.; natural.
. {apAkazAka}3{a-pAka--zAka} ún. ginger. _
. {apAkin}2{a-pAkin} úmfn. unripe
.; undigested. _
. {apAkR}1{apA7-kR} û1. to remove , drive away , (Ved. Inf. {apA74kartoH}) îMaitrS.
.; ÷to cast off , reject , desist from îMBh. &c.
.; ÷to select for a present îPBr. îKa1tySr.
.; ÷to reject (an opinion). _
. {apAkaraNa}2{apA7-karaNa} ún. driving away , removal îKa1tyS3r.
.; payment , liquidation. [54,1] _
. {apAkariSnu}2{apA7-kariSnu} úmfn. (with úacc.) `` outdoing '' , surpassing. _
. {apAkarman}2{apA7-karman} {a} ún. payment , liquidation. _
. {apAkRta}2{apA7-kRta} úmfn. taken away , removed , destroyed , void of
.; paid. _
. {apAkRti}2{apA7-kRti} úf. taking away , removal îRV. viii , 47 , 2
.; evil conduct , rebelling (Comm. = {vikAra}) îKir. i , 27. _
. {apAkRS}1{apA7-ûkRS} (Inf. {-kraSTum}) to turn off or away , avert , remove îR. &c. _
. {apAkRR}1{apA7-kRR} û1. to throw any one off
.; ÷to abandon , to contemn. _
. {apAkSa}1{apA7kSa} úmfn. = {adhy-akSa} , or {praty-akSa} îL. _
. {apAGkteya}1{a-pAGkteya} úmfn. `` not in a line or row '' , not in the

same class , inadmissible into society , ejected from caste îMn. &c. _
. {apAGktya}2{a-pAGktya} úmfn. úid. îMn. îGaut.
. {apAGktyopahata}3{apAGktyo7pahata} úmfn. defiled or contaminated by the presence of impure or improper person îMn. iii , 183. _
. {apAGga}1{apA7Gga} úmfn. without limbs or without a body îL.
.; úm. (úifc. úf. {A} , or {I}) the outer corner of the eye îS3a1k. &c.
.; a sectarian mark or circlet on the forehead îR.
.; N. of Ka1ma (the god of love) îL.
.; = {apA7mArga4} îL.
. {apAGgadarzana}3{apA7Gga--darzana} ún. orð a side glance , a leer.
. {apAGgadRSTi}3{apA7Gga--dRSTi} úf. a side glance , a leer.
. {apAGgadesa}3{apA7Gga--desa} úm. the place round the outer corner of the eye.
. {apAGganetra}3{apA7Gga--netra} úmf({A})n. casting side glances îVikr.
_ _
. {apAGgaka}2{apA7Ggaka} úm. = {apA7mArga4}. _
. {apAc}1{apA7c} (û {ac}) , (Imper. {-aca}) to drive away îRV. ix , 9 7 , 54. _
. {apAj}1{apA7j} (û {aj}) , (úimpf. {-Ajat})
.; p. {apA74jat}
.; Imper. 2. úsg. {-aja}) ÷to drive away îRV. îAitBr. _
. {apAJc}1{a4pAJc} {AG} , {AcI} , {Ak} (fr. 2. {aJc}) , going or situated backwards , behind îRV. and îAV.
.; western (opposed to {prAJc}) îib.
.; southern îL. _
. {apAk}2{a4pAk} úind. westward îRV. îVS.
. {apAktas}3{a4pAk--ta4s} [îAV. viii , 4 , 19
.; cf. îRV. vii , 104 , 19] or
. {apAktAt}3{a4pAk--tAt} ({a4pAk-}) [îRV. vii , 104 , 19] , úind. from behind. _
. {apAka}2{a4pAka}1 úmfn. coming from a distant place , distant îRV. îVS.
.; ({A4t}) , úind. from a distant place îRV. viii , 2 , 35.
. {apAkacakSas}3{a4pAka--cakSas} ({a4pAka-}) , úmfn. shining far îRV. viii , 75 , 7. For 2. {a-pAka} , - p. 53 , col. 3. _
. {apAka}2{apAka4} (an old úinstr. case of 1. {a4pAJc}) , úind. far îRV. i , 129 , 1. _
. {apAcI}2{apAcI} úf. the south îL.
. {apAcItarA}3{apAcI7tarA} úf. `` other than the south '' , the north îL.
_ _
. {apAcIna}2{apAcIna} úmfn. situated backwards , behind , western îRV. vii , 6 , 4 and 78 , 3 îAV. vi , 91 , 1 , turned back îL.
.; southern îL. _
. {apAcya}2{apAcya4} (4) , úmfn. western îRV. viii , 28 , 3 îAitBr.
.; southern îL. _
. {apAJjas}1{apA7Jjas} (?) îPa1n2. 6-2 , 187. _

.{apATava}1{a-pATava} ún. awkwardness , inelegance iL.
.; sickness , disease iL. _
.{apAThya}1{a-pAThya} úmfn. illegible. _
.{apANigrahaNa}1{a-pANigrahaNa} ún. celibacy. _
.{apANipAda}2{a-pANi-pAda} úmfn. without hands and feet iUp. _
.{apAtI}1{apA7tI7} (û {i}) , to escape (with úacc.) iGopBr. _
.{apAtra}1{a-pAtra} ún. a worthless or common utensil , an undeserving
or worthless object , unfit recipient , unworthy , to receive gifts
iBhag. iKatha1s.
.{apAtrakRtyA}3{a-pAtra--kRtyA} úf. acting unbecomingly , doing
degrading offices (as for a Bra1hman to receive wealth improperly
acquired , to trade , to serve a S3u1dra , and to utter an untruth) iMn.
xi , 125.
.{apAtradAyin}3{a-pAtra--dAyin} úmfn. giving to the undeserving.
.{apAtrabhRt}3{a-pAtra--bhRt} úmfn. supporting the unworthy , cherishing
the undeserving. _
.{apAtrIkarana}2{a-pAtrI-karana} ún. = {a-pAtra-kRtyA} iMn. xi , 69. _
.{apAd}1{a-pA4d} - {a-pa4d} , p. 49 , col. 2. _
.{apAda}2{a-pAda} úmfn. not divided into Pa1das not metrical.
.{apadAdi}3{a-pa4dA7di} ún. not the beginning of a Pa1da iVPra1t.
.{apAdadibhAj}3{a-pAda4di-bhAj} úmfn. not standing at the beginning of a
Pa1da iRPra1t.
.{apAdAntIya}3{a-pAdA7ntIya} úmfn. not standing at the end of a Pa1da. _
.{apAdaka}2{a-pAda4ka} úmfn. footless iTS. _
.{apAdya}2{a4-pAdya} úmf({A})n. (or {a4pA7dya}?) , N. of certain
Ishtis (performed with the {cavana@vaizvasRja}) iTBr. [54,2] _
.{apAdA}1{apA7-dA} ú1. úA1. to take off or away iS3Br. iKaus3. _
.{apAdAtR}2{apA7-dAtR4} {tA} ún. one who takes off iTBr. _
.{apAdAna}2{apA7-dAna} ún. taking away , removal , ablation
.; a thing from which another thing is removed
.; hence the sense of the fifth or ablative case iPa1n2. _
.{apAdhA}1{apA7-údhA} (úSubj. 1. úsg. {-dadhAni}) to take off , loosen
from , KaushBr. _
.{apAdhvan}1{apA7dhvan} {A} ún. a bad road iPa1n2. 6-2 , 187. _
.{apAn}1{apA7n} (û {an}) , {apA7niti} , or {apA7nati} [iAV. xi , 4 ,
14] , to breathe out , expire iS3Br. xiv iChUp.
.; pr. p. {apA7na4t} úmf({tI4})n. breathing out iRV. x , 189 , 2 iAV.
_

.{apAna}2{apA7na4} ún. (opposed to {prA7Na4}) , that of the five vital
airs which goes downwards and out at the anus
.; the anus iMBh. (in this sense also ({am}) , ún. iL.)
.; N. of a Sa1man iPBr.
.; ventris crepitus iL.
.{apAnadA}3{apA7na4--dA4} úmfn. giving the vital air Apa1na iVS. xvii ,
15.
.{apAnadRh}3{apA7na4--dR4h} úm(únom. {-dhR4k})fn. strengthening the

vital air Apa1na iTS.
.{apAnadvAra}3{apA7na4--dvAra} ún. the anus.
.{apAnapavana}3{apA7na4--pavana} ún. the vital air Apa1na iL.
.{apAnapA}3{apA7na4--pA4} úmfn. protecting the Apa1na iVS.
.{apAnabhRt}3{apA7na4--bhR4t} úf. `` cherishing the vital air `` , a
sacrificial brick iS3Br.
.{apAnavAyu}3{apA7na4--vAyu} ún. the air Apa1na iL.
.; ventris crepitus iL.
.{apAnodgAra}3{apA7no7dgAra} ún. ventris crepitus. _
.{apAnud}1{apA-únud} (the {A} of {apA} always in the antepenultimate
of a s3loka , therefore {apA} metrically for {apa} , - {apa-únud}) ,
to remove , repel , repudiate iMBh. iMn. _
.{apAnRta}1{apA7nRta} úmfn. free from falsehood , true iR. ii , 34 , 38.
_

.{apAntaratamas}1{apA7ntara-tamas} {As} ún. N. of an ancient sage (who
is identified with Kr2ishn2a Dvaipa1yana) iMBh. iHariv. _
.{apAMnapAt}1{apA4M-na4pAt} &c. - 2. {a4p}. _
.{apApa}1{a-pApa} úmf({A})n. sinless , virtuous , pure.
.{apApakAzin}3{a-pApa--kAzin} ({a4-pApa-}) , úmfn. not ill-looking iVS.
.{apApakRt}3{a-pApa--kRt} ({a4-pApa-}) , úmfn. not committing sin
iS3Br.
.{apApapurI}3{a-pApa--purI} úf. N. of a town
.; also written {pApa-purI} , - q.v.
.{apApavasyasa}3{a-pApa--vasyasa} ({a4-pApa-}) , ún. not a wrong order
, no disorder iS3Br. (cf. {pApa-vasyasa4}.)
.{apApavidha}3{a-pApa--vidha} ({a4-pApa-}) , úmfn. not afflicted with
evil iVS. xl , 8. _
.{apAmaMbhaviSNu}1{a4-pAmaM-bhaviSNu} úmfn. not becoming diseased with
herpes iMairS. (cf. {pAmaM-bhaviSNu4}.) _
.{apAmArga}1{apA7-mArga4} ún. (û {mRj}) , the plant Achyranthes Aspera
(employed very often in incantations , in medicine , in washing linen ,
and in sacrifices) iAV. iVS. &c. _
.{apAmArjana}2{apA7-mArjana} ún. cleansing , keeping back , removing (of
disease and other evils).
.{apAmArjanastotra}3{apA7-mArjana--stotra} ún. `` removing of diseases
`` , N. of a hymn. _
.{apAmitya}1{apA7-mi4tya} ún. (cf. {apa-mi4tya}) , equivalent iMairS.
_

.{apAmRtyu}1{apA-mRtyu} = {apa-mRtyu} iL. _
.{apAya}1{apA7ya} - {ape7}. _
.{apAr}1{apA7r} ({apa-úR}) , to open by removing anything iRV. v , 45 ,
6 (úSubj. úA1. 3. úsg. {a4pa@RNuta4}) , ix , 10 , 6 (3. úpl.
{a4pa@RNvanti}) and 102 , 8 (úimpf. 2. úsg. {RNo4r@a4pa}) . _
.{apAra}1{a-pAra4} úmfn. not having an opposite shore iTS.
.; not having a shore , unbounded , boundless (applied to the earth , or
to heaven and earth , [{ro4dasI}] , &c.) iRV. &c.

.; úm. ` " not the opposite bank " , the bank on this side (of a river) *îMBh.* viii , 2381
.; ({am}) , ún. (in *Sa1n3khya* phil.) ` " a bad shore " , ` " the reverse of {pAra} " , a kind of mental indifference or acquiescence
.; the reverse of mental acquiescence *îL.*
.; the boundless sea.
.{apArapAra}3{a-pAra4--pAra} úmf. carrying over the boundless sea (of life) *îVP.*
.; ({am}) , ún. non-acquiescence *îL.* _
.{apAraNIya}2{a-pAraNIya} úmf. not to be got over , not to be carried to the end or triumphed over *îMBh.* *îBhP.* &c. _
.{apArayat}2{a-pArayat} úmf. incompetent , impotent (with *Inf.* or *úloc.*)
.; not able to resist *îMBh.* _
.{apAramArthika}1{a-pAramArthika} úmf({I}) ún. not concerned about the highest truth. _
.{apArch}1{apA7rch} ({apa-ûRch}) , to retire *îL.* [54,3] _
.{apArjita}1{apA7rjita} úmf. (û {Rj}) with {apa} , flung away *îL.* _
.{apArNa}1{apA7rNa} úmf. (fr. {apA7r} above *îBR.* - {abhy-arNa}) , distant , far from (*úabl.*) *îNir.* _
.{apArtha}1{apA7rtha} úmf. without any object , useless
.; unmeaning *îBhP.* &c.
.; ({am}) , ún. incoherent argument.
.{apArthakaraNa}3{apA7rtha--karaNa} ún. a false plea in a lawsuit. _
.{apArthaka}2{apA7rthaka} úmf. useless *îMn.* viii , 78 , &c. _
.{apArthiva}1{a-pArthiva} úmf. not earthly *îRagh.* _
.{apAla}1{a-pAla} úmf({A})n. unguarded , unprotected , undefended
.; ({A4}) , úf. N. of a daughter of *Atri* *îRV.* viii , 91 , 7 , &c. _
.{apAlaGka}1{apAlaGka} úm. the plant *Cassia Fistula*
.; (- {pAlaGka}.) _
.{apAlamba}1{apA7-lamba4} úm. a kind of break let down from a carriage to stop it *îS3Br.* *îKa1tyS3r.* _
.{apAli}1{a-pAli}1 úmf. having no tip of the ear *îSus3r.* _
.{apAli}1{apA7li}2 úmf. free from bees , &c. *îL.* (- {ali}.) _
.{apAvR}1{apA-vR} û1. ({apA} = {apa} , cf. {apa-} û1. {vR}) , {-vRNoti} , to open , uncover , reveal *îLa1t2y.* *îUp.* &c. _
.{apAvRt}2{apA-vRt} úmf. unrestrained *îBhP.* (cf. {a4n-apAvRt}.) _
.{apAvRta}2{a4pA-vRta} úmf. open , laid open *îRV.* i , 57 , 1 , &c.
.; covered *îL.*
.; unrestrained , self willed *îL.* _
.{apAvRti}2{a4pA-vRti} úf. a place of concealment , hiding-place *îRV.* viii , 66 , 3. _
.{apAvRkta}1{apA7-vRkta} (û {vRj}) , removed , avoided *îRV.* viii , 80 , 8. _
.{apAvRt}1{apA7-ûvRt} (úao. úA1. 3. úpl. {apa@A7vRtsata} [v. 1. {avø}]) to turn or move away *îS3a1n3khS3r.* _

.; {apAvartana}2{apA7-vartana} ún. turning away or from , retreat *îL.*
.; repulse *îL.* _
.; {apAvRtta}2{apA-vRtta} úmf. (for {apa8-} , the vowel being metrically lengthened in the antepenultimate of a *s3loka*) , (with *úabl.*) turned away from *îR.*
.; abstaining from , rejecting *îMBh.*
.; ({am}) , ún. the rolling on the ground (of a horse) *îL.* _
.; {apAvRtti}2{apA7-vRtti} úf. = {ud-vartana} *îL.* _
.; {apAvRtya}2{apA7-vR4tya} úind. p. turning away from (with *úabl.*) *îAV.* xii , 2 , 34. _
.; {apAvya}1{a4pAvya} úmf. N. of particular gods and *Mantras* *îTS.* (Comm. = {apa-Avya}) *îTBr.* (Comm. = {apa-avya} , fr. û {av}.) _
.; {apAzyA}1{a-pAzyA} úf. no great number of nooses or fetters *îPa1n2.* 6-2 , 156 *îSch.* _
.; {apAzraga}1{apA7zraga}1 úmf. helpless , destitute. _
.; {apAzri}1{apA7-ûzri} úP. úA1. {-zrayati} , {øte} , to resort to , to use , practise. _
.; {apAzraya}2{apA7-zraya}2 úm. the upper portion of a bed or couch on which the head rests *îDas3.*
.; refuge , recourse , the person or thing to which recourse is had for refuge
.; an awning spread over a court or yard *îR.* v , 11 , 19. _
.; {apAzrita}2{apA7-zrita} úmf. resting on
.; resorting to. _
.; {apASTi}1{apASTi} - {a4yo-'pASTi}. _
.; {apASTha}2{apASTha4} úm. (fr. û {sthA} with {apa} *îAPra1t.*
.; cf. {apaSTha}) , the barb of an arrow *îAV.* iv , 6 , 5 (cf. {zatA7pASTha}.)
.; {apASThavat}3{apASTha4--vat} ({apASTha4-}) , úmf. having barbs *îRV.* x , 85 , 34. _
.; {apASThi}2{apASThi} = {apASTi} in *úcomp.* with
.; {apASThiha}3{apASThi--ha4} orð úmf. killing with the claws *îS3Br.*
.; {apASThihan}3{apASThi--ha4n} úmf. killing with the claws *îS3Br.* _
.; {apAs}1{a4pA7s}1 (û1. {as}) , ` " to be absent from , not to participate in " , - {apa-pare7}. _
.; {apAs}1{apA7s}2 (û2. {as}) , to fling away , throw away or off , discard , to scare , drive away
.; ÷to leave behind
.; ÷to take no notice of , disregard. _
.; {apAsana}2{apA7sana} ún. throwing away , placing aside *îKa1tyS3r.*
.; killing , slaughter *îL.* _
.; {apAsita}2{apA7sita} úmf. thrown down , injured , destroyed *îL.* _
.; {apAsta}2{apA7sta} úmf. thrown off , set aside
.; driven away
.; carried off or away , abandoned , discarded
.; disregarded

.; contemned. _
 .{apAsya}2{apA7sya} úind. p. having thrown away or discarded
 .; having left having disregarded
 .; having excepted. [55,1] _
 .{apAsyat}2{apA7syat} úmfn. discarding , throwing off , &c. _
 .{apAsaGga}1{apA-saGga} úm. (û {saJ})? îKa1t2h.
 .; = {upAsaGga} îL. _
 .{apAsi}1{apA7si} úmfn. having a bad or no sword. _
 .{apAsu}1{apA7su} úmfn. lifeless îNaish. _
 .{apAsR}1{apA7-ûsR} ({apa-A-}
 .; or {apA} for {apa} , the {A} standing in the antepenultimate of a
 s3loka) , to turn off from , avoid (with úabl.) îYa1jn5. ii , 262. _
 .{apAsaraNa}2{apA7-saraNa} ún. departing îL. _
 .{apAsRta}2{apA7-sRta} úmfn. gone , departed , gone away îL. _
 .{apAstha}1{apA7-ûsthA} to go off towards îAitBr. îS3a1n3khS3r. (úv.l.
 {apA7-ûsthA} , -q.v.) _
 .{apAhan}1{apA7-ûhan} to throw off or back îShad2vBr. _
 .{apAhAya}1{apA-hAya} úind. p. (fr. û3. {hA} with {apa} , the {a}
 being metrically lengthened) , quitting îMBh.
 .; disregarding îib.
 .; excepting , except îib. _
 .{apAhR}1{apA7-ûhR} úA1. to take off îS3Br. _
 .{api}1{a4pi} or sometimes {pi} (- {pi-dRbh} , {pi-dhA} , {pi-nah})
 , expresses placing near or over , uniting to , annexing , reaching to ,
 proximity , &c. [cf. Gk. \$ Zd. ¶{api} ; Germ. and Eng. prefix ¶{be}]
 .; in later &&16855[55,1] Sanskr2it its place seems frequently
 supplied by {abhi}. (As a separable úadv.) and , also , moreover ,
 besides , assuredly , surely
 .; {api@api} , or {api-ca} , as well as
 .; {na@vA7pi} or {na@apivA} or {na@nacA7pi} , neither , nor ,
 {cA7pi} , (and at the beginning of a sentence) {api-ca} , moreover. _
 .{api}2{api} is often used to express emphasis , in the sense of even ,
 also , very
 .; úe.g. {anyad@api} , also another , something more
 .; {adyA7pi} , this very day , even now
 .; {tathA7pi} , even thus , notwithstanding
 .; {yady@api} , even if , although
 .; {yadyapi@tathA7pi} , although , nevertheless
 .; {na@kadAcid@api} , never at any time: sometimes in the sense of but
 , only , at least , úe.g. {muhUrtam@api} , only a moment. _
 .{api}2{api} may be affixed to an interrogative to make it indefinite ,
 úe.g. {ko@'pi} , any one
 .; {kutrA7pi} , anywhere. _
 .{api}2{api} imparts to numerals the notion of totality , úe.g.
 {caturNam@api@varNAnAm} , of all the four castes. _
 .{api}2{api} may be interrogative at the beginning of a sentence. _

.; {api}2{api} may strengthen the original force of the Potential , or may
 soften the Imperative , like the English " be pleased to "
 .; sometimes it is a mere expletive. _
 .{apitu}2{api-tu} but , but yet. _
 .{apitva}2{api-tva4} ún. having part , share îAV. îS3Br. (cf.
 {apa-pitva4}.)
 .{apitvin}3{api-tvi4n} úmfn. having part , sharing îS3Br. _
 .{apinAma}2{api-nAma} (in the beginning of a phrase) , perhaps , in all
 probability , I wish that îMr2icch. îS3a1k. &c. _
 .{apivat}2{a4pi-vat} úmf({vatI})n. - {api-úvat}. _
 .{apikakSa}1{api-kakSa4} úm. the region of the arm-pits and
 shoulder-blades (especially in animals) îRV. iv , 40 , 4 , x , 134 , 7
 îL1t2y.
 .; N. of a man and ({As}) , úm. úpl. his descendants. _
 .{apikakSya}2{api-kakSya4} (5) , úmfn. connected with the region of the
 arm-pits îRV. i , 117 , 22. _
 .{apikarNa}1{api-karNa4} ún. the region of the ears îRV. vi , 48 , 16. _
 .{apikR}1{api-kR} û1. to bring into order , arrange , prepare. îTS.
 îTBr. îPBr. _
 .{apikrit}1{api-krit} û2. (1. úsg. {-kRntAmi} úfut. 1. úsg.
 {-kartsyAmi}) to cut off îVS. îAV. îTS. îS3Br. _
 .{apikSai}1{api-ûkSai} Caus. {-kSAPayati} , to consume by fire îAV. xii
 , 5 , 44 and 51. _
 .{apigam}1{api-ûgam} Ved.to go into , enter , approach , join , [aor.
 úSubj. 3. úpl. {a4pigman} îRV. v , 33 , 10] îRV. &c.
 .; ÷to approach a woman îRV. i , 179 , 1. _
 .{apigA}1{api-gA} û1. Ved. to enter , get into , mingle with îRV. vii ,
 21 , 5 , &c. _
 .{apigIrNa}1{api-gIrNa} úmfn. praised îL. _
 .{apiguNa}1{api-guNa} úmfn. excellent îMBh. xii , 2677. _
 .{apigrah}1{api-ûgrah} (with or without {mukham} , {nAsike} , &c.) ,
 to close (the mouth , nose , &c.) îS3Br. îAitBr. îChUp. _
 .{apigRhya}2{api-gR4hya}1 úind. p. closing the mouth îTS. _
 .{apigRhya}2{api-gRhya}2 [Ved îPa1n2. 3-1 , 118] orð ún. úimpers. (with
 úabl.) the mouth to be closed before (a bad smell , &c.) [55,2]
 .{apigrAhya}3{apigrAhya} [ib. îComm.] , ún. úimpers. (with úabl.) the
 mouth to be closed before (a bad smell , &c.) [55,2] _
 .{apighas}1{api-ûghas} to eat off or away (perf. 3. úpl. {-jakSuH})
 îS3Br.
 .; (úaor. úA1. 3. úsg. {-gdha} [fr. {gh-s-ta}] , which by îSa1y. is
 derived fr. û {han}) îRV. i , 158 , 5. _
 .{apicchila}1{a-picchila} úmfn. clear , free from sediment or soil. _
 .{apija}1{api-ja4} úm. born after or in addition to (N. of Praja1pati
 and other divinities) îVS. _
 .{apiNDa}1{a-piNDa} úmfn. without funeral balls. _
 .{apit}1{a-pi4t}1 úmfn. (û {pi}) , not swelling , dry îRV. vii , 82 ,

3. _
 .{apit}1{a-pit}2 úmf. (in úGr.) not having the {it} or Anu-bandha {p} îPa1n2. _
 .{apitR}1{a4-pitR} {tA} úm. not a father îS3Br. xiv.
 .{apitRdevatya}3{a4-pitR--devatya} ({a4-pitR-}), úmf. not having the Manes as deities îS3Br. _
 .{apitRka}2{a-pitRka} úmf. not ancestral or paternal , uninherited ; fatherless îA1p. _
 .{apitrya}2{a-pitrya} úmf. not inherited , not ancestral or paternal îMn. ix , 205. _
 .{apidah}1{api-ûdah} {-dahati} (úimpf. {-adahat}) to touch with fire , to singe îTS. îKa1t2h. _
 .{apido}1{api-ûdo} (1. úsg. {-dyAmi}) to cut off îAV. iv , 37 , 3. _
 .{apidham}1{api-ûdham} to blow upon îKaus3. _
 .{apidhA}1{api-ûdhA} Ved. to place upon or into , put to , give ; chiefly Ved. to shut , close , cover , conceal (in later texts more usually {pi-ûdhA} , ~ q.v.) _
 .{apidhAna}2{api-dhA4na} ún. placing upon covering îKa1tyS3r. ; a cover , a cloth for covering îRV. &c.
 ; a lid îBhP.
 ; a bar îKum.
 ; ({I}), úf. a cover îA1p. (cf. {pi-dhAna}.)
 .{apidhAnavat}3{api-dhA4na--vat} ({apidhA4na-}), úmf. `` having a cover "" , concealed îRV. v , 29 , 12. _
 .{apidhi}2{api-dhi4} úm. `` that which is placed upon the fire "" , a gift to Agni îRV. i , 127 , 7. _
 .{apihita}2{a4pi-hita} úmf. put to , placed into îRV. ; shut , covered , concealed îRV. &c. (cf. {pi-hita}) _
 .{apihiti}2{a4pi-hiti} úf. a bar îMaitrS. îPBr. _
 .{apidhAv}1{api-ûdhAv} to run into îVait. _
 .{apinah}1{api-ûnah} to tie on , fasten (usually {pi-ûnah} , ~ q.v.) ; ÷to tie up , close , stop up (Ved. ; later on {pi-ûnah} , ~ q.v.) _
 .{apinaddha}2{a4pi-naddha} úmf. closed , concealed îRV. x , 68 , 8 îS3Br. (cf. {pi-naddha}.) _
 .{apinI}1{api-ûnI} to lead towards or to , bring to a state or condition îTS. îS3Br. îAitBr. _
 .{apinetR}2{api-netR4} {tA} úm. one who leads towards (úgen.) îS3Br. _
 .{apipakSa}1{api-pakSa4} úm. the region or direction to the side îTS. _
 .{apipath}1{api-ûpath} Caus. {-pAthayati} , to lead upon a path (úacc.) , KaushBr. îS3a1n3khS3r. _
 .{apipad}1{api-ûpad} to go in , enter îS3Br. _
 .{apipAsa}1{a-pipAsa4} úmf. free from thirst or desire îS3Br. xiv îChUp. _
 .{apipRc}1{api-ûpRc} (úeor. 3. úsg. {aprAg@a4pi}) to mix with (úloc.) îAV.x , 4 , 26

.; ({-pRJcanti}) îAV. v , 2 , 3 , according to îBR. a mistake for {-vRJjanti}.) _
 .{apiprANA}1{api-prA4Na} úmf({I})n. uttered or produced with every breath îRV. i , 186 , 11. _
 .{apibandh}1{api-ûbandh} úA1. to fasten upon , put on (a wreath) îA1s3vGr2. _
 .{apibaddha}2{api-baddha} úmf. fastened îR. iii , 68 , 42. _
 .{apibhAga}1{a4pi-bhAga} úmf. having part in , sharing in îS3Br. _
 .{apibhu}1{api-ûbhu} to be in îAV. ; to have part in îRV. îAitBr. _
 .{apimantra}1{api-mantra} úmf. giving an explanation or an account of îKa1t2h. _
 .{apimRS}1{api-ûmRS} úA1. {-mriSyate} (1. úsg. {-mRSye} ; úeor.Subj. 2. úsg. {-mRSThAs}) ÷to forget , neglect îRV. _
 .{apiyAc}1{api-ûyAc} Caus. {-yAca4yate} , to despise , refuse (?) îAV. xii , 4 , 38. _
 .{apiripta}1{a4pi-ripta} úmf. (û {rip}) , `` smeared over "" , úi.e. grown blind îRV. i , 118 , 7 , viii , 5 , 23. [55,3] _
 .{apiruh}1{api-ûruh} {a4pi-rohati} , to grow together , grow whole again îTS. _
 .{apivat}1{api-ûvat} (Opt. 1. úpl. {-vatema} ; pr. p. {-va4tat}) ÷to understand , comprehend îRV. vii , 3 , 10 ; 60 , 6: Caus. (Imper. 2. úsg. {-vAtaya} ; pr.p. {-vAta4yat} ; úeor. 3. úpl. {avIvatan} îRV. x , 13 , 5) ÷to cause to understand , make intelligible to (with or without údat.) îRV. ; (1. úpl. {-vAtayAmasi}) ÷to excite , awaken îRV. i , 128 , 2. _
 .{apivatI}2{a4pi-vatI} (scil. {vAc}) , úf. of a conjecturable úadj. {a4pivatya} , intelligible îTBr. [`` containing the word {api} or what is meant by {api} "" îComm. and îBR.] _
 .{apivap}1{api-vap} ú2. (1. úsg. {-vapAmi}) to scatter upon îAV. îS3Br. îTBr. _
 .{apivApa}2{api-vApa4} úm. `` scattering upon "" , N. of particular Purod2a1s3a îTBr. _
 .{apivAnyavatsA}1{apivAnyavatsA} = {abhivAnyA} , ~ q.v. îKaus3. _
 .{apivR}1{api-vR} ú1. (perf. úA1. {-vavre}) to conceal îRV. iii , 38 , 8. _
 .{apIvRta}2{a4pI-vRta} úmf. concealed , covered îRV. _
 .{apivRj}1{api-ûvRj} (3. úpl. {-vRJjanti} ; úeor. 3. úpl. {avRjann@a4pi} îRV. x , 48 , 3) `` to turn to "" , procure to , bestow upon (údat. or úloc.) îRV. _
 .{apivRt}1{api-ûvRt} Caus. (úimpf. 2. úsg. {-avartayas}) to throw into (úacc.) îRV. i , 121 , 13. _
 .{apivyE}1{api-ûvyE} (1. úpl. úP. {-vyayUmasi}) to cover îAV. i , 27 , 1. _
 .{apivrata}1{a4pi-vrata} úmf. sharing in the same religious acts ,

related by blood *îS3Br. îKa1tyS3r. _*
.{apivrazc}1{api-ûvrazc} (perf. Imper. 2. údu. {-vavRktam} *îRV. vi , 62*
; to strike off , cut off *îRV. îAV. _*
.{apizarvara}1{api-zarvara} úmf. ``" contiguous to the night "" , being
at the beginning or end of the night *îAitBr.*
.; ({a4m}) , ún. the time early in the morning *îRV. _*
.{apizala}1{apizala} úm. N. of a man
.; ({As}) , úm. úpl. the descendants of Apis3ala. - {Apizali}. _
.{apizas}1{api-za4s} úf. (only used in abi. {-za4sas}) slitting ,
ripping up *îMaitrS. îAitBr. _*
.{apizuna}1{a-pizuna} úmf. unmalicious , upright , honest. _
.{apizRR}1{api-ûzRR} úP. to break off *îAV.*
.; úA1. id *îS3Br.: úPass. {-zIryate} , ÷to break* *îPBr. _*
.{apizIrNa}2{a4pi-zIrNa} úmf. broken *îAV. iv , 3 , 6. _*
.{apiSTuta}1{api-STuta} úmf. (û {stu}) , praised *îL. _*
.{apiSThA}1{api-SThA} (û {sthA}) , to stand (too) near , stand in any
one's way *îAV. iii , 13 , 4 and v , 13 , 5. _*
.{apiSThita}2{api-SThita4} úmf. approached *îRV. i , 145 , 4. _*
.{apisaMgRbhAya}1{api-saM-gRbhAya} úNom. úP. (Imper. 2. úsg. {-gRbhAya})
to assume *îRV. x , 44 , 4. _*
.{apisic}1{api-ûsic} to sprinkle with *îL. _*
.{apisR}1{api-ûsR} to flow upon *îS3Br. îTBr. _*
.{apisRj}1{api-ûsRj} úP. to place to or upon *îTS. îS3Br.: úP. and úA1.*
to add to , mingle to *îLa1t2y. _*
.{apihan}1{api-ûhan} (3.pl. {ghnanti}) to remove or suppress (pregnancy
, {sU4tum}) *îTS. _*
.{apihita}1{a4pi-hita} &c. - {api-ûdha}. _
.{apihnu}1{api-ûhnu} (3. údu. {a4pi@hnutah}) to refuse *îRV. viii , 31 ,*
7. _
.{apihve}1{api-hve} (1. úsg. úA1. {-hve}) to call addition to (or
besides) *îRV. x , 19 , 4. _*
.{apI}1{a4pI}1 - {a4pya}. _
.{apI}1{apI7}2 (û {i}) , (Ved.) {a4py-eti} , to go in or near
.; ÷to enter into or upon
.; ÷to come near , approach (also in copulation *îRV. ii , 43 , 2 , úind.*
p. {apI74tyA})
.; ÷to partake , have a share in
.; ÷to join to pour out (as a river). _
.{apiyat}2{api-ya4t} úmf. entering the other world , dying *îRV. i , 162*
, 20
.; dissolving , disappearing *îBhP. _*
.{apIta}2{a4pI7ta}1 úmf. gone into , entered *îS3Br. x (used for the*
úety. of {svapiti}) *îChUp. (cf. {svA7pyayA}). _*
.{apIti}2{a4pI7ti} úf. entering into *îRV. i , 121 , 10 , dissolving ,*
dissolution *îS3Br. îUp. _*
.{apyaya}2{apy-aya} úm. joint , juncture *îKaus3. îS3ulb.*

.; pouring out (of a river) *îPBr. , entering into , vanishing (the*
contrary of {prabhava} or {utpatti}) *îUp. &c. (cf. {svA7pyaya4}).*
[56,1]
.{apyayadIkSita}3{apy-aya--dIkSita} úm. N. of a Dra1vid2a saint and
writer (of the sixteenth century , author of various works , celebrated
as a S3aiva , and thought to be an incarnation of S3iva
.; also {apyAyaø} or {apyaiø} , &c.) _
.{apyayana}2{apy-ayana} ún. union , copulating *îL. _*
.{apIcya}1{apIcya4} (3 , 4) , úmf. (fr. {api-aJc}) , secret , hidden
îRV.
.; very handsome (úv.l. {apIvya}) *îBhP. _*
.{apIjU}1{apI-jU4} úm(údu. {-ju4vA})fn. impelling *îRV. ii , 31 , 5. _*
.{apIDana}1{a-pIDana} ún. not giving pain , gentleness , kindness. _
.{apIDayat}2{a-pIDayat} úmf. not paining. _
.{apIDA}2{a-pIDA} úf. úid.
.; ({ayA}) , úind. not unwillingly. _
.{apIta}1{a-pIta}2 úmf. not drunk
.; not having drunk *îMBh. ii , 1902. _*
.{apItvA}2{a-pItvA} úind. p. not having drunk , without drinking. _
.{apInasa}1{apI-nasa} úm. ({apI} for {api})
.; cf. {pI-nasa}) , dryness of the nose , want of the pituitary
secretion and loss of smell , cold *îSus3r. _*
.{apIvRta}1{a4pI-vRta} - {api-} ú1. {vR}. _
.{apIvya}1{apIvya} úmf. - {apIcya4}. _
.{apuMs}1{a-puMs} (únom. {-pumAn}) , úm. not a man , a eunuch *îMn. iii*
, 49 , &c.
.{apuMstva}3{a-puMs--tva} ún. the state of a eunuch. _
.{apuMskA}2{a-puMskA} úf. without a husband *îBhat2t2. _*
.{apuccha}1{a-puccha} úmf. tailless
.; ({A}) , úf. the tree Dalbergia S3is3u. _
.{apuNya}1{a-puNya} úmf. impure , wicked.
.{apuNyakRt}3{a-puNya--kRt} úmf. acting wickedly , wicked. _
.{aputra}1{a4-putra} úm. not a son *îS3Br. xiv*
.; ({a-pu4tra}) , úmf({A})n. sonless *îS3Br. &c.*
.{aputratA}3{a4-putra--tA} ({aputra4-}) , úf. sonlessness *îS3Br. _*
.{aputraka}2{a-putraka} úmf({ikA})n. sonless *îKatha1s. îDas3. _*
.{aputrika}2{a-putrika} úm. the father of a daughter not fit to be
adopted as a son because of her not having any male offspring. _
.{aputriya}2{a-putriya} úmf. sonless , childless *îS3a1n3khGr2. &c. _*
.{apunar}1{a-puna4r} úind. not again , only once *îRV. x , 68 , 10.*
.{apunaranvaya}3{a-puna4r--anvaya} úmf. not returning , dead.
.{apunarAvartana}3{a-puna4r--Avartana} ún. orð final exemption from life
or transmigration *îJain. îUp.*
.{apunarAvRtti}3{a-puna4r--AvRtti} úf. final exemption from life or
transmigration *îJain. îUp.*
.{apunarukta}3{a-puna4r--ukta} ún. orð no (superfluous) repetition.

.{apunarukti}3{a-puna4r--ukti} úf. no (superfluous) repetition.
 .{apunardIyamAna}3{a-puna4r--dIyamAna} ({a4-punar-}), úmfn. not being given back îAV. xii , 5 , 44.
 .{apunarbhava}3{a-puna4r--bhava} úm. not occurring again îCar.
 .; exemption from further transmigration , final beatitude îBhP.
 .{apunarbhAva}3{a-puna4r--bhAva} úm. úid.
 .{apunarbhU}3{a-puna4r--ûbhU} not to recover consciousness îS3Br.
 .{apunaHprApya}3{a-punaH-prA7pya} úmfn. irrecoverable. _
 .{apurANa}1{a-purANa} or {a-purAtana} úmfn. not old , modern , new. _
 .{apuruSa}1{a-puruSa} úmfn. unmanly.
 .{apuruSArtha}3{a-puruSA7rtha} úm. a rite which is not for the benefit of the sacrificer
 .; not the chief object of the soul. _
 .{apurogava}1{a4-purogava} úmfn. without a leader îAV. xx , 135 , 7 îAitBr. _
 .{apuronuvAkyaka}2{a-puro-'nuvAky4ka} úmfn. without a Puronuva1kya1 îS3Br. _
 .{apurorukka}2{a-puroru4kka} úmfn. without a Puroruc îS3Br. _
 .{apurohita}2{a4-purohita} úm. not a Purohita îS3Br.
 .; (úmfn.) , without a Purohita îAitBr. _
 .{apuSkala}1{a-puSkala} úmfn. `` not eminent '' , mean , low îVen2is. îHcar. _
 .{apuSTa}1{a-puSTa} úmfn. unnourished , lean
 .; soft îL.
 .; invalid , unimportant îKpr. _
 .{apuSpa}1{a-puSpa4} úmf({A4})n. not flowering îRV. &c.
 .; úm. the glomerous fig tree.
 .{apuSpaphala}3{a-puSpa4--phala} orð úm. `` bearing fruits without flowering '' , `` having neither flowers nor fruits '' , the jack tree , Artocarpus Integrifolia , the glomerous fig tree.
 .{apuSpaphalada}3{a-puSpa4--phala-da} úm. `` bearing fruits without flowering '' , `` having neither flowers nor fruits '' , the jack tree , Artocarpus Integrifolia , the glomerous fig tree. _
 .{apus}1{apus} {us} ún. úv.l. for {va4pus} îNaigh. _
 .{apUjaka}1{a-pUjaka} úmfn. irreverent. _
 .{apUjA}2{a-pUjA} úf. irreverence , disrespect. _
 .{apUjita}2{a-pUjita} úmfn. not revered or worshipped. _
 .{apUjya}2{a-pUjya} úmfn. not to be worshipped or revered. _
 .{apUta}1{a4-pUta} úmfn. impure îS3Br. îKa1tyS3r.
 .; not purified (by purificatory rites) îMn. îGaut. [56,2] _
 .{apUpa}1{apUpa4} úm. (cf. {pUpa}) , cake of flour , meal , &c. îRV. &c.
 .; a kind of fine bread
 .; honeycomb îChUp.
 .; wheat îL.
 .{apUpanAbhi}3{apUpa4--nAbhi} ({apUpa4-}) , úm. having a navel

consisting of a cake îAV. x , 9 , 5.
 .{apUpamaya}3{apUpa4--maya} úmfn. consisting of cake îPa1n2. 5-4 , 21 îSch.
 .{apUpavat}3{apUpa4--vat} ({apUpa4-}) , úmfn. accompanied with cake îRV. îAV.
 .{apUpAdi}3{apUpA7di} a úg. of îPa1n2. 5-1 , 4.
 .{apUpApihita}3{apUpA74pihita} úmfn. covered with cake îAV. xviii , 3 , 68. _
 .{apUpIya}2{apUpIya}1 úmfn. fit for cakes îPa1n2. 5-1 , 4. _
 .{apUpIya}2{apUpIya}2 úNom. úP. {øyati} , to have a desire for cakes îKa1tyS3r. _
 .{apUpya}2{apUpya} úmfn. = 1. {apUpIya} îPa1n2. 5-1 , 4
 .; {as} úm. flour , meal îL. _
 .{apUraNI}1{apUraNI} úf. the silk cotton tree (Bombax Heptaphyllum). _
 .{apUruSa}1{a-pUruSa4} úmfn. lifeless , inanimate îRV. x , 155 , 3.
 .{apUruSaghna}3{a-pUruSa4--ghna} ({a4-pUruSa-}) , úmfn. not killing men îRV. i , 133 , 6. _
 .{apUrNa}1{a-pUrNa} úmfn. not full or entire , incomplete , deficient
 .; ({am}) , ún. an incomplete number , a fraction.
 .{apUrNakAla}3{a-pUrNa--kAla} úmfn. premature
 .; úm. incomplete time.
 .{apUrNakAlaja}3{a-pUrNa--kAla-ja} úmfn. born before the proper time , abortive.
 .{apUrNata}3{a-pUrNa--ta} úf. incompleteness. _
 .{apUrti}2{a-pUrti} úf. non-accomplishment (of wishes) îMBh. _
 .{apUryamANA}2{a-pUryamANA} úmfn. not getting full îKa1tyS3r. _
 .{apUrva}1{a-pUrva4} úmf({A}) ún. unprecedented , unprecedented îS3Br. xiv , &c.
 .; not having existed before , quite new
 .; unparalleled , incomparable , extraordinary
 .; not first
 .; preceded by {a} îPa1n2. 8-3 , 17
 .; úm. N. of a sacrifice (offered to Praja1pati) îPBr. îVait.
 .; ({am}) , ún. the remote or unforeseen consequence of an act (as heaven of religious rites) îNya1yam.
 .; a consequence not immediately preceded by its cause
 .; ({e4Na}) , úind. never before îAV. x , 8 , 33.
 .{apUrvakarman}3{a-pUrva4--karman} ún. a religious rite or sacrifice (the power of which on the future is not before seen).
 .{apUrvatA}3{a-pUrva4--tA} úf. orð the being unprecedented , the not having existed before , incomparableness , &c.
 .{apUrvatva}3{a-pUrva4--tva} ún. the being unprecedented , the not having existed before , incomparableness , &c.
 .{apUrvapati}3{a-pUrva4--pati} úf. one who has had no husband before îPat.
 .{apUrvavat}3{a-pUrva4--vat} úind. singularly , unlike anything else. _

.{apUrvIya}2{a-pUrvIya} úmfn. referring to the remote or unforeseen consequence of an act îL. _
 .{apUravya}2{a4-pUravya} (4), úmf({A}) ún. unpreceded , first îRV. ; incomparable îRV. _
 .{apRkta}1{a-pRkta} úmfn. unmixed , uncombined (said of a word [as {A} and {u} îPra1t.] or an affix .îPa1n2.] consisting of a single letter úi.e. of one not combined with another). _
 .{apRNat}1{a4-pRNat} úmfn. `` not filling , not propitiating by gifts "" , stingy îRV. _
 .{apRthak}1{a-pRthak} úind. not separately , with , together with , collectively.
 .{apRthakzruti}3{a-pRthak--zruti} úmfn. not audible separately îRPra1t.
 .{apRthagdharmazIla}3{apRthag-dharmazIla} úmfn. of the same religion. _
 .{apRSTa}1{a-pRSTa} úmfn. unasked îGaut. &c. _
 .{ape}1{ape7} (û {i}), úP. úA1. {apai9ti} , {a4pA7yati} (úimpf. úA1. {a4pA7yata} îRV. x , 72 , 6) to go away , withdraw , retire , run away , escape
 .; ÷to vanish , disappear. _
 .{apAya}2{apA7ya} úm. going away , departure
 .; destruction , death , annihilation
 .; injury , loss
 .; misfortune , evil , calamity. _
 .{apAyin}2{apA7yin} úmfn. going away , departing , vanishing , perishable. _
 .{apeta}2{ape7ta} úmfn. escaped , departed , gone , having retired from , free from (úabl. or in úcomp.)
 .{apetabhi}3{ape7ta--bhi} úmfn. one whose fear is gone îMn. vii , 197.
 .{apetarAkSasI}3{ape7ta--rAkSasI} úf. the plant Ocimum Sanctum (also {ape7ta-rø}). _
 .{apehi}2{ape7hi} (Imper. 2. úsg. in úcomp.) means `` excluding , expelling. ""
 .{apehipraghasA}3{ape7hi--praghasA} (scil. {kriyA}) , úf. a ceremony from which gluttons are excluded , (úg. {mayUravyaMsakA7di}).
 .{apehivANijA}3{ape7hi--vANijA} (scil. {kriyA}) , úf. a ceremony from which merchants are excluded îb.
 .{apehivAtA}3{ape7hi--vAtA} (scil. {latA}) , úf. `` useful in expelling wind "" , the plant Poederia Foetida îSus3r. _
 .{apekS}1{ape7kS} (û {IkS}) , to look away , to look round îAV. îS3Br.
 .; to have some design
 .; to have regard to , to respect
 .; ÷to look for , wait for
 .; ÷to expect , hope
 .; ÷to require , have an eye to îSa1h.
 .; with {na} , not to like îKatha1s. _
 .{apekSaNa}2{ape7kSaNa} ún. = {ape7kSA} îL. _
 .{apekSaNIya}2{ape7kSaNIya} úmfn. to be considered or regarded

.; to be looked for or expected [56,3]
 .; ÷to be wished or required
 .; desirable. _
 .{apekSA}2{ape7kSA} úf. looking round or about , consideration of , reference , regard to (in úcomp.
 .; rarely úloc.)
 .; dependence on , connection of cause with effect or of individual with species
 .; looking for , expectation , hope , need , requirement
 .; ({ayA}) , úind. with regard to (in úcomp.)
 .{apekSAbuddhi}3{ape7kSA--buddhi} úf. (in Vais3eshika phil.) a mental process , the faculty of arranging and methodizing , clearness of understanding. _
 .{apekSita}2{ape7kSita} úmfn. considered
 .; referred to
 .; looked for , expected
 .; wished , required. _
 .{apekSitavya}2{ape7kSitavya} = {ape7kSaNIya} , ~q.v. _
 .{apekSin}2{ape7kSin} úmfn. considering , respecting , regardful of , looking to (in úcomp.
 .; rarely úgen.)
 .; looking for , expecting , requiring
 .; depending on.
 .{apekSitA}3{ape7kSitA} úf. expectation îKum. iii , 1. _
 .{apekSya}2{ape7kSya}1 = {ape7kSaNIya} . 2.
 .{apekSya}3{ape7kSya} úind. p. with regard or reference to. _
 .{apej}1{ape7j} (û {Ij}) , {a4pe7jate} , to drive away îRV. v , 48 , 2 and vi , 64 , 3. _
 .{apendra}1{a4pe7ndra} úmfn. without Indra îS3Br. _
 .{apeya}1{a-peya} úmf({A})n. unfit for drinking , not to be drunk îMn. &c. _
 .{apezala}1{a-pezala} úmfn. unclever. _
 .{apezas}2{a-peza4s} úmfn. shapeless îRV. i , 6 , 3. _
 .{apeS}1{ape7S}1 (û {IS}) , (úoor. 3. úsg. {a4pa@ai4yeH}) to withdraw from (úabl.) îRV. v , 2 , 8. _
 .{apehipraghasA}1{ape7hi-praghasA} &c. ~ {ape7}. _
 .{apaizuna}1{a-paizuna} ún. non-calumny îBhag. _
 .{apogaNDa}1{a-pogaNDa} úmfn. not under sixteen years of age îMn. viii , 148
 .; a child or infant îL.
 .; timid îL.
 .; flaccid îL.
 .; having a limb too many or too few îL. _
 .{apocchad}1{apo7cchad} ({ud-ûchad}) , (úind. p. {-chAdya}) to uncover îA1s3vS3r. _
 .{apoDha}1{apo7Dha} úmfn. (û {vah}) , carried off , removed , taken

away. _
 .{apotkRS}1{apo7t-kRS} (û {kRS}), (úind. p. {-kRSya}) to disjoin
 îKaus3. _
 .{apodaka}1{a4po7daka} úmf({A})n. waterless , watertight îRV. i , 116 ,
 3
 .; not watery , not fluid îAV.
 .; ({ikA}), úf. the pot-herb Basella Rubra or Lucida îL. _
 .{apodi}1{apo7d-i} (û {i}), to go away altogether , withdraw from
 (úabl.) îAV. îS3Br. îAitBr. _
 .{apoditya}2{apo7d-i4tya} (úmf.) ún. úimpers. to be completely gone
 away from (úabl.) îS3Br. _
 .{apodUh}1{apo7d-Uh} û1. to strip off îTBr. _
 .{apoddhArya}1{apo7d-dhArya} - {an-apo7ddhArya4}. _
 .{aponaptR}1{apo7-naptR} &c. - 2. {a4p}. _
 .{apobh}1{apo7bh} (û {ubh}), (Imper. 2. úpl. {a4po7mbhata}) to bind ,
 fetter îAV. viii , 8 , 11. _
 .{apobdha}2{a4po7bdha} úmf. bound îTS. _
 .{apombhana}2{apo7mbhana} ún. a fetter îTS. _
 .{aporNu}1{apo7rNu} (û {UrNu}), {a4pa@UrNotI} , {a4po7rNute} , once
 {apo7rNauti} [îKa1tyS3r.] , to uncover , unveil , open îRV. îAV.
 îS3Br.: úA1. to uncover one's self. îTS. îS3Br. _
 .{aporNavana}2{apo7rNavana} ún. untying îComm. on îA1pS3r. _
 .{apoS}1{apo7S} (û {uS}) = {apa-} û2. {vas} , -q.v. _
 .{apoh}1{apo7h} (û1. {Uh}) , {-uhAti} (úimpf. {a4pau9hat}) to strip
 off , push away , frighten away îRV. &c. , to remove or heal (diseases)
 îSus3r.
 .; úA1. to keep away from one's self , avoid îMn.
 .; ÷to give up îRagh.
 .; (in disputation) ÷to object , deny îSa1h. _
 .{apoha}2{apo7ha} úm. pushing away , removing
 .; (in disputation) reasoning , arguing , denying. _
 .{apohana}2{apo7hana} ún. úid. _
 .{apohanIya}2{apo7hanIya} úmf. to be taken away , or removed , or
 expiated. _
 .{apohita}2{apo7hita} úmf. removed
 .; (in disputation) denied (the opposite of {sthApita}). _
 .{apohya}2{apo7hya} úmf. = {apo7hanIya}. _
 .{apauruSa}1{a-pauruSa} ún. unmanliness
 .; superhuman power
 .; (úmf.) , unmanly
 .; superhuman. [57,1] _
 .{apauruSeya}2{a-pauruSeya} úmf. not coming from men îShad2vBr. _
 .{apaulkasa}1{a4-paulkasa} úm. not a Paulkasa îS3Br. _
 .{apauSkalya}1{a-pauSkalya} ún. immaturity. _
 .{apta}1{apta} - {a4n-apta}. _
 .{aptas}1{aptas} {as} ún. a sacrificial act îUn2. _

.{aptur}2{aptu4r} (only úacc. úsg. and úpl. {u4ram} and {u4rac}) , úm.
 (fr. 1. {a4p} + û {tvar}) , active , busy (said of the As3vins , of
 Soma , of Agni , of Indra) îRV. _
 .{aptUrya}2{aptU4rya} (4) , ún. zeal , activity îRV. iii , 12 , 8 and 51
 , 9. _
 .{apnarAj}2{apna-rA4j} úmf. ({apna} = {a4pnas} below) , presiding
 over property îRV. x , 132 , 7. _
 .{apnas}2{a4pnas} {as} ún. possession , property îRV. [cf. Lat. ¶{ops}]
 .; work , sacrificial act îNaigh. îUn2.
 .; progeny îNaigh.
 .; shape îib.
 .{apnasvat}3{a4pnas--vat} ({a4pnas-}) , úmf. giving property ,
 profitable îRV.
 .{apnaHstha}3{apnaH-stha4} úm. possessor îRV. vi , 67 , 3. _
 .{aptu}1{aptu4} úmf. small , tender [Comm.
 .; but perhaps connected with {aptu4r} above , because also , applied
 to the Soma] îMaitrS. îTS. îS3Br.
 .; body îUn2.
 .{aptumat}3{aptu4--ma4t} úmf. containing the word {aptu4} îMaitrS. _
 .{aptoryAma}2{aptor-yAma4} {as} [îS3Br. &c.] orð {A} [PBr. îLa1t2y.] ,
 úm. a particular way of offering the Soma sacrifice.
 .{aptoryAmayAman}3{aptor-yAma4--yAman} {A} [PBr. îLa1t2y.] , úm. a
 particular way of offering the Soma sacrifice. _
 .{aptya}1{aptya4} - 2. {a4p}. _
 .{apnavAna}1{a4pnavAna} úm. N. of a R2ishi (appointed with the Bhr2igus)
 îRV. iv , 7 , 1
 .; the arm îNaigh.
 .{apnavAnavat}3{a4pnavAna--va4t} úind. like Apnava1na îRV. viii , 102 ,
 4. _
 .{appati}1{ap-pati} úm. - 2. {a4p}. _
 .{appadIkSita}1{appadIkSita} or {apyadIkSita} , {as} úm. N. of an
 author = {apyaya-dIkSita} , -q.v. _
 .{appitta}1{ap-pitta} ún. - 2. {a4p}. _
 .{apyaya}1{a4pya} - 2. {a4p}. _
 .{apyatyarj}1{apy-aty-ûarj} (3. úpl. {-arjanti}) to add over and above
 îAitBr. _
 .{apyad}1{apy-ûad} to eat off îS3Br. xiv: Caus. {-Adayati} , to give
 more (food) to eat îAitBr. _
 .{apyaya}1{apy-aya} - 2. {apI7}. _
 .{apyardham}1{a4py-ardham} úind. within proximity , near to (úgen.)
 îS3Br. (cf. {abhy-ardha4s}.) _
 .{apyas}1{apy-as} û1. {-asti} (1. úpl. {-Smasi}
 .; Imper. {-astu}
 .; Opt. {-SyAt}) , Ved. (with úloc. or local úadv.) ÷to be in , be
 closely connected with îRV. &c.
 .; ÷to belong to (as a share). îRV. îS3Br. _

.{apyas}1{apy-as} ú2. (úSubj. úA1. 2. úsg. {-asyA-thAH}) to insert
 îAitBr. _
 .{apyAhri}1{apy-A-ûhri} (úPot. {a4py@A4@haret}) to take or assume in
 addition îTS. _
 .{apyuta}1{apy-uta} = {api+uta} , - q.v. _
 .{aprakaTa}1{a-prakaTa} úmf({A})n. unmanifested , unapparent
 ; ({am}) , úind. without having been perceived îKatha1s. _
 .{aprakampa}1{a-prakampa} úmf({A})n. unshaken
 ; firm , steady
 ; unanswered , unrefuted.
 .{aprakampata}3{a-prakampa--ta} úf. firmness , stability ,
 unanswerableness. _
 .{aprakampin}2{a-prakampin} úmf({A})n. not shaking , steady îAitA1r. _
 .{aprakara}1{a-prakara} úmf({A})n. not acting excellently îL. _
 .{aprakaraNa}2{a-prakaraNa} ún. not the principal topic , not relevant
 to the main subject. _
 .{aprakRta}2{a-prakRta} úmf({A})n. not principal , not relevant to the main
 topic under discussion , not chief
 ; occasional or incidental
 ; not natural. _
 .{aprakRti}2{a-prakRti} úf. not an inherent or inseparable property ,
 accidental property or nature. _
 .{aprakarSita}1{a-prakarSita} úmf({A})n. not exceeded
 ; unsurpassed. _
 .{aprakRSTa}2{a-prakRSTa} úm. a crow îL. (cf. {apa-kRSTa}.) _
 .{aprakalpaka}1{a-prakalpaka} úmf({ikA})n. not prescribing as
 obligatory. _
 .{apraklRpta}2{a-praklRpta} úmf({A})n. not explicitly enjoined.
 .{apraklRptata}3{a-praklRpta--ta} úf. the state of not being explicitly
 enjoined îKa1tyS3r. [57,2] _
 .{aprakANDa}1{a-prakANDa} úmf({A})n. stemless îL.
 ; úm. a bush , a shrub îL. _
 .{aprakAza}1{a-prakAza} úmf({A})n. not shining , dark
 ; not visible , hidden , secret îMn.
 ; not manifest or evident
 ; ({am}) , úind. in secret îMn. viii , 351
 ; úm. indistinctness , darkness îRagh. i , 68. _
 .{aprakAzaka}2{a-prakAzaka} úmf({ikA})n. not rendering bright , making
 dark. _
 .{aprakAzamAna}2{a-prakAzamAna} úmf({A})n. not manifested , unrevealed. _
 .{aprakAzita}2{a-prakAzita} úmf({A})n. úid. _
 .{aprakAzya}2{a-prakAzya} úmf({A})n. not to be manifested. _
 .{apraketa}1{a-praketa4} úmf({A})n. indiscriminate , unrecognizable îRV. x ,
 129 , 3. _
 .{aprakSita}1{a4-prakSita} úmf({A})n. undiminished , inexhaustible îRV. i ,
 55 , 8. _

.{aprakhara}1{a-prakhara} úmf({A})n. dull , obtuse îL.
 ; bland , mild îL. _
 .{aprakhyata}1{a-prakhyata} úf. want of a striking or dignified
 appearance îMBh. xii , 5881. _
 .{apragama}1{a-pragama} úmf({A})n. (in speech or discussion) going too fast
 for others to follow , not to be surpassed. _
 .{apragalbha}1{a-pragalbha} úmf({A})n. not arrogant , modest
 ; timid. _
 .{apraguNa}1{a-praguNa} úmf({A})n. perplexed îL. _
 .{apragraha}1{a-pragraha} [îTPra1t.] or {a-pragRhya} [îRPr1t.] , úm.
 not a vowel called {pragRhya} (- q.v.) _
 .{apragrAha}2{a-pragrAha} úmf({A})n. unrestrained îL. _
 .{apracakaza}1{a4-pracakaza} úmf({A})n. without power of seeing îAV.
 viii , 6 , 16. _
 .{apracura}1{a-pracura} úmf({A})n. little , few. _
 .{apracetas}1{a4-pracetas} úmf({A})n. deficient in understanding , foolish
 îRV. îAV. xx , 128 , 2. _
 .{apracetita}2{a-pracetita} úmf({A})n. not having been perceived îBhat2t2. _
 .{apracodita}1{a-pracodita} úmf({A})n. undesired , not bidden or commanded ,
 unasked îMn. iv , 248. _
 .{apracchinna}1{a-pracchinna} úmf({A})n. not split îA1s3vGr2. _
 .{apracchedya}2{a-pracchedya} úmf({A})n. inscrutable îL. _
 .{apracyaAva}1{a-pracyAva} úmf({A})n. not falling in îPBr. _
 .{apracyaAvuka}2{a-pracyAvuka} úmf({A})n. not decaying , KaushBr. _
 .{apracyuta}2{a4-pracyuta} úmf({A})n. unmoved îRV. ii , 28 , 8
 ; (with úabl.) not fallen or deviating from , observing , following
 îMn. xii , 116. _
 .{apracyuti}2{a4-pracyuti} úf. not decaying îS3Br. îS3a1n3khS3r. _
 .{apraja}1{a4-praja} úmf({A})n. (ú {jan}) , without progeny ,
 childless îRV. i , 21 , 5 îMn. &c.
 ; ({A}) , úf. not bearing , unprolific îMBh. i , 4491. _
 .{aprajajji}2{a-prajajji}1 úmf({A})n. not generative , having no power of
 begetting îS3Br. _
 .{aprajaniSnu}2{a4-prajaniSnu} úmf({A})n. úid. îMaitrS. _
 .{aprajasa}2{a4-prajas} [îAV.] orð
 .{aprajasa}3{a-praja4s} [îS3Br. &c.
 ; cf. îPa1n2. 5-4 , 122] , úmf({A})n. without progeny , childless.
 .{aprajastA}3{a-praja4s-tA} ({apraja4s-}) , úf. orð ún. childlessness
 îAV.
 .{aprajastva}3{aprajAs-tva4} ún. childlessness îAV. _
 .{aprajasya}2{a-prajasya4} ún. childlessness îTS. _
 .{aprajata}2{a-prajata} úf. not having brought forth (cf. {a-praja}
 above) îMBh. v , 3047. _
 .{aprajajji}1{a4-prajajji}2 úmf({A})n. (ú {jJA}) , inexperienced , inexpert
 îRV. x , 71 , 9. _
 .{aprajaja}2{a-prajaja} úmf({A})n. not knowing îRa1matUp. _

.{aprajJAta}2{a4-prajJAta} úmf. not known îTS. îMn. i , 5. _
 .{aprajJAtRa}2{a-prajJAtRa} úmf. (fr. {pra-jJAtR}), not knowing ,
 erring , being wrong îTS. _
 .{apraNAza}1{a-praNAza} úm. not perishing îS3Br. îPBr. _
 .{apraNIta}1{a-praNIta} úmf. (û {nI}), unconsecrated , profane îMn.
 ix , 317
 .; ({am}), ún. the act of frying clarified butter without consecrated
 water îA1s3vS3r. _
 .{apraNodya}1{a-praNodya} úmf. (û {nud}), not to be turned away (as a
 guest) îMn. iii , 105 îGaut. _
 .{apratarkya}1{a-pratarkya} úmf. not to be discussed îL.
 .; incomprehensible by reason , undefinable îMn. i , 5 & xii , 29 îBhP.
 &c. [57,3] _
 .{apratA}1{a-pratA4} (Ved. úloc. fr. {prati4}), úind. without
 recompense , for nothing îRV. viii , 32 , 16. _
 .{apratApa}1{a-pratApa} úm. want of brilliancy , dullness
 .; meanness , want of dignity. _
 .{apрати}1{a-prati4} úmf. without opponents , irresistible îRV. îBhP.
 .; ({I}), ún. irresistibly îRV. vii , 83 , 4 and 99 , 5 îAV.
 .; ({A4}), úind. , - ús.v. above. -1.
 .{apratirUpa}3{a-prati4--rUpa} úmf({A})n. of unequalled form ,
 incomparable îR. &c. [cf. 2. {a-pratirUpa} , p. 58].
 .{apratirUpakathA}3{a-prati4--rUpa-kathA} úf. incomparable or
 unanswerable discourse îL.
 .{aprativIrya}3{a-prati4--vIrya} úmf. of irresistible power îR. iv , 35
 , 4 and 38 , 13. _
 .{apratikara}1{a-pratikara} úmf. trusted , confidential îL.
 .; ({eNa}), úind. without recompense îRa1jat. (cf. {a-pratA4}.) _
 .{apratikarman}2{a-pratikarman} úmf. of unparalleled deeds îR. _
 .{apratikAra}2{a-pratikAra} [îVen2is.] orð úmf. not admitting of any
 relief or remedy.
 .{apratIkAra}3{a-pratIkAra} [M. xii , 80 îKa1d.] , úmf. not admitting
 of any relief or remedy. _
 .{apratikArin}2{a-pratikArin} úmf. (said of patients) not using a
 remedy , not permitting the employment of a remedy îSus3r. _
 .{apratikUla}1{a-pratikUla} úmf({A})n. not resisting , not obstinate. _
 .{apratikhyAta}1{a4-pratikhyAta} úmf. not seen îTBr. _
 .{apratigRhya}1{a-pratigRhya4} úmf. one from whom one must not accept
 anything îS3Br. xiv. _
 .{apratigrahaNa}2{a-pratigrahaNa} ún. not accepting (a girl into
 marriage) , not marrying îR. _
 .{apratigrAhaka}2{a4-pratigrAhaka} úmf({ikA})n. not accepting îS3Br.
 îA1s3vS3r. _
 .{apratigrAhya}2{a-pratigrAhya} úmf. unacceptable. _
 .{apratigha}1{a-pratigha} úmf. (û {han}), not to be kept off , not to
 be vanquished îMn. xii , 28 , &c. _

.{apratidvandva}1{a-pratidvandva} úmf. `` not having an adversary in
 battle "" , not to be vanquished , irresistible îR. &c.
 .{apratidvandvatA}3{a-pratidvandva--tA} úf. unrivalledness. _
 .{apratidhura}1{a-pratidhura4} úmf. without a match in going at the
 pole of a carriage (as a horse) îS3Br. _
 .{apratidhRSTa}1{a4-pratidhRSTa} úmf. `` irresistible "" , in úcomp.
 with
 .{apratidhRSTazavas}3{a4-pratidhRSTa--zavas} úmf. of irresistible power
 îRV. i , 84 , 2. _
 .{apratidhRSya}2{a-pratidhRSya4} úmf. irresistible îVS. &c. _
 .{apratinoda}1{a4-pratinoda} úm. not repelling îMaitrS. îPBr. _
 .{apratipakSa}1{a-pratipakSa} úmf. without a rival or opponent. _
 .{apratipaNya}1{a-pratipaNya} úmf. not to be bartered or exchanged. _
 .{apratipatti}1{a-pratipatti} úf. non-ascertainment
 .; not understanding îNya1yad.
 .; the state of being undecided or confused îSa1h. &c.
 .; non-performance , failure. _
 .{apratipad}2{a4-pratipad} úmf. confused ({vikala}) îVS. xxx , 8. _
 .{apratipadyamAna}2{a-pratipadyamAna} úmf. not consenting to (úacc.)
 îS3a1k. _
 .{apratipanna}2{a-pratipanna} úmf. unascertained
 .; unaccomplished. _
 .{apratibandha}1{a-pratibandha} úm. absence of obstruction , (úmf.)
 unimpeded , undisputed , direct (inheritance) , not collateral or
 presumptive. _
 .{apratibala}1{a-pratibala} úmf. of unequalled power îR. _
 .{apratibodha}1{a-pratibodha} úmf. without consciousness îRagh. viii ,
 57.
 .{apratibodhavat}3{a-pratibodha--vat} úmf. úid. îMa1rkP. _
 .{apratibruvat}1{a4-pratibruvat} úmf. not contradicting îAV. iii , 8 ,
 3. _
 .{apratibha}1{a-pratibha} úmf. modest , bashful îL.
 .; ({A}), úf. shyness , timidity îNya1yad. _
 .{apratima}1{a-pratima} úmf({A})n. unequalled incomparable , without a
 match. _
 .{apratimAna}2{a-pratimAna4} úmf. incomparable îRV. viii , 96 , 17. _
 .{apratimeya}2{a-pratimeya} úmf. úid. îHariv. _
 .{apratimanyUyamAna}1{a4-pratimanyUyamAna} úmf. being unable to show
 resentment or to retaliate anger for anger îAV. xiii , 1 , 31. [58,1] _
 .{apratiyatnapUrva}1{a-pratiyatna-pUrva} úmf({A})n. not produced (^" by
 force "" =) artificially , natural îS3is3. _
 .{apratiyogin}1{a-pratiyogin} úmf. not opposed to , not incompatible
 with
 .; not correlative to. _
 .{apratiyodhin}1{a-pratiyodhin} úmf. `` not having an adversary "" ,
 irresistible îMBh. (cf. úg. {gamyAdi}.) _

.{apratiratha}1{a4-pratiratha} úmf. úid. îS3Br. îS3a1k.
.; úm. N. of a R2ishi (son of Indra and composer of the hymn îRV. x , 103)
.; N. of a son of Rantina1ra îVP.
.; ({am}) , úm. N. of the above-named hymn (composed by Apratiratha) îMaitrS. îS3Br. &c. _
.{apratirava}1{a-pratirava} úmf. uncontested , undisputed. _
.{apratirUpa}1{a4-pratirUpa}2 úmf({A})n. not corresponding with , unfit îS3Br. xiv
.; odious , disagreeable îR. &c. (For 1. ^ {a-prati4}.) _
.{apratilabdhakAma}1{a-pratilabdha-kAma} úmf. never satiated in one's desires. _
.{aprativAdin}1{a4-prativAdin} úmf. not contradicting îTS. &c. _
.{apratizamsat}1{a4-pratizamsat} úmf. not reciting or shouting towards îS3Br. _
.{apratizasta}2{a4-pratizasta} úmf. not shouted towards , úid. _
.{apratizAsana}1{a-pratizAsana} úmf. not subject to the orders of another , not giving a counter or rival order , completely under subjection. _
.{apratisiKta}1{a4-pratisiKta} úmf. not poured upon , not moistened îMaitrS. _
.{apratisekya}2{a-pratisekya4} úmf. (a ceremony) at which there is no pouring upon îMaitrS. îA1pS3r. _
.{apratisiddha}1{a-pratisiddha} úmf. (û2. {sidh}) , unprohibited , unforbidden îSus3r. _
.{apratisedha}2{a-pratisedha} úm. ``" non-prohibition "" , non-negation , an invalid objection îNya1yad. _
.{apratiskuta}1{a4-pratiskuta} úmf. not to be kept off , unrestrainable îRV. _
.{apratiskRta}1{a-pratiskRta} úmf. to whom nothing has been opposed îNir. _
.{apratistabdha}1{a-pratistabdha} úmf. not supported by(úinstr.) îA1p. (cf. {a-pratistabdha} below.) _
.{apratistha}1{a-pratistha} úmf. having no solid ground , no value , fluctuating , unsafe îMBh. îMn. iii , 180 &c.
.; ({as}) úm. N. of a hell îVP. _
.{apratistha}2{a4-pratistha} úf. instability îTBr. _
.{apratisthana}2{a-pratisthana4} úmf. having no solid ground îAV. xi , 3 , 49. _
.{apratisthayuka}2{a4-pratisthayuka} úmf. úid. îMaitrS. _
.{apratisthita}2{a4-pratisthita} úmf. úid. îS3Br. îAitBr. îTBr.
.; unlimited îBhP. îJain. _
.{apratismkrama}1{a-pratismkrama} úmf. having no intermixture. _
.{apratismkhyA}1{a-pratismkhyA} úf. ``" not observing "" , in úcomp. with
.{apratismkhyAnirodha}3{a-pratismkhyA--nirodha} úm. the unobserved

annihilation of an object îBuddh. _
.{apratistabdha}1{a-pratistabdha} úmf. unrestrained îBhat2t2. (cf. {a-pratistabdha} above.) _
.{apratihata}1{a-pratihata} úmf. uninterrupted , unobstructed , irresistible
.; unaffected , unimpaired , indestructible , uninjured , not passed away îPa1rGr2.
.{apratihatetra}3{a-pratihata--etra} úm. ``" whose eyes are unimpeded "" , N. of a deity îBuddh. _
.{apratihara}1{a-pratihara} úm. not stopping îPBr.
.; (úmf.) , without the syllables contained in the {pratihara} (^ q.v.) îLa1t2y. _
.{apratiharya}2{a-pratiharya} úmf. not to be repelled , irresistible îR. _
.{apratikara}1{a-pratikara} ^ {a-pratikara}. _
.{apratiksa}1{a-pratiks7a} úmf. not looking backward îA1pS3r.
.; ({a4-pratiks7a}) , úind. without looking backward îS3Br. _
.{apratighAtita}1{a-pratighAtita} úf. the state of not having (or meeting with) obstacles , of not being restrainable îMBh. xii , 9138. _
.{apratita}1{a4-pratita} úmf. unapproached , unattackable îRV. îAV. vii , 25 , 1
.; not understood , uncommon (as an expression) îSa1h. &c. [58,2]
.; not merry , sad îR. _
.{apratiti}2{a-pratiti} úf. the state of not being understood
.; mistrust , want of confidence. _
.{apratitita}1{a4-pratitita} úmf. not given back îAV. vi , 117 , 1.L _
.{apratipa}1{a-pratipa} úmf. not contradictory , not obstinate
.; úm. N. of a king of Magadha îVP. _
.{apratula}1{a-pratula} úm. want of weight , want îL. _
.{apratita}1{a-pratita} úmf. (for {a-pradatta}) , not given back îPBr.
.; ({A}) , úf. ``" not given away (in marriage) "" , a girl îNir. îGaut.
_ _
.{apratyaksa}1{a-pratyaksa} úmf. not present to the sight , invisible , imperceptible.
.{apratyakSatA}3{a-pratyaksa--tA} úf. imperceptibility.
.{apratyakSazita}3{a-pratyaksa--zita} úmf. not distinctly taught. _
.{apratyaya}1{a-pratyaya} úm. distrust , disbelief , doubt
.; not an affix îPa1n2. 1-1 , 69
.; (úmf.) , distrustful (with úloc.) îS3a1k.
.; causing distrust
.; having no affix.
.{apratyayastha}3{a-pratyaya--stha} úmf. (in úGr.) not pertaining to an affix. _
.{apratyakhyata}1{a-pratyakhyata} úmf. uncontradicted , unrefuted , assented to. _
.{apratyakhyana}2{a-pratyakhyana} úm. non-refutation. _

.{apratyAkhyeya}2{a-pratyAkhyeya} úmf. not to be contradicted ,
undeniable. _
. {apratyAmnAya}1{a-pratyAmnAya} úm. not a contradictory statement
îRPra1t. _
. {apratyAlabhamAna}1{a-pratyAlabhamAna} úmf. not offering resistance
îS3Br. _
. {apratyRta}1{a-pratyRta} úmf. (= {an-arva4}) , not encountering any
resistance in (úloc.) îNir. _
. {aprathita}1{a-prathita} úmf. not spread îNir. _
. {apradagdha}1{a4-pradagdha} úmf. not burnt îS3Br. _
. {apradadi}1{a4-pradadi} úmf. not , liberal îAV. xx , 128 , 8. _
. {apradAnavat}2{a-pradAnavat} úmf. úid. îR. _
. {apradAha}1{a4-pradAha} úm. not consuming by fire îS3Br. îTBr. _
. {apradIptAgni}1{a-pradIptA7gni} úmf. dyspeptic. _
. {apradugdha}1{a-pradugdha} úmf. not milked to the end îRV. iii , 55 ,
16. _
. {apradRpita}1{a4-pradRpita} úmf. not thoughtless , not careless îRV. i
, 145 , 2. _
. {apradhAna}1{a-pradhAna} úmf. not principal , subordinate , secondary
îPa1n2. 2-3 , 19 , &c.
. {apradhAnatA}3{a-pradhAna--tA} úf. orð inferiority.
. {apradhAnatva}3{a-pradhAna--tva} ún. inferiority. _
. {apradhRSya}1{a-pradhRSya} úmf. not to be vanquished , invincible
îMBh. îPan5cat. _
. {aprapadana}1{a4-prapadana} ún. a bad place of refuge îS3Br. _
. {aprapAda}2{a4-prapAda} úm. non-abortiveness îTS. îTBr. _
. {aprapAduka}2{a4-prapAduka} úmf. not abortive îMaitrS. _
. {aprapANa}1{a-prapANa4} úmf. not containing drinkable water îAV. xx ,
128 , 8. _
. {aprabala}1{a-prabala} úmf. inefficacious , weak. _
. {aprabha}1{a-prabha} úmf. obscure
.; dull îL. _
. {aprabhu}1{a4-prabhu} úmf. wanting power , unable , incompetent (with
úloc.) îRV. ix , 73 , 9 îAitBr. &c.
. {aprabhutva}3{a4-prabhu--tva} ún. want of power , insufficiency îMBh.
&c. _
. {aprabhUta}2{a-prabhUta} úmf. insufficient , inadequate. _
. {aprabhUti}2{a4-prabhUti} úf. (Ved. úinstr. {øtI}) , little effort
îRV. x , 124 , 7. _
. {aprabhraMza}1{a4-prabhraMza} úm. not getting deprived of , not losing
(with úabl.) îS3Br. _
. {apramatta}1{a4-pramatta} úmf. not careless , careful , attentive ,
vigilant îS3Br. &c.
. {apramattavat}3{a4-pramatta--vat} úmf. úid. îMBh. xii , 8889. _
. {apramAda}2{a-pramAda} úm. care , vigilance îMBh. &c.
.; (úmf.) , `` careful , cautious "" , -

.{apramAdata}3{a-pramAda--tA} below
.; ({a4-pra-mAdam}) , úind. attentively , carefully îAV. îVS.
.; without interruption îAV.
. {apramAdatA}3{a-pramAda--tA} úf. the being cautious îYa1jn5. iii , 314.
_
. {apramAdin}2{a-pramAdin} úmf. careful îMn. ii , 115 , &c. _
. {apramada}1{a-pramada} úm. not pleasure , joylessness îMBh. xii ,
10414. [58,3] _
. {apramaya}1{a-pra4maya} úmf. imperishable îS3Br. xiv (cf.
{a-prAmi-satya}). _
. {apramAyuka}2{a4-pramAyuka} úmf. not dying suddenly îAV. xix , 44 , 3
îTBr. _
. {apramIya}2{a-pramIya} úmf. (that) which ought not to perish
îShad2vBr. _
. {apramA}1{a-pramA} úf. a rule which is no authority (^ {a-pramANa})
.; incorrect knowledge. _
. {apramANa}2{a-pramANa} ún. a rule which is no standard of action îMBh.
îS3a1k. &c.
.; (in discussion) a statement of no importance or authority.
. {apramANavid}3{a-pramANa--vid} úmf. incapable of weighing evidence
îBhP.
. {apramANazubha}3{a-pramANa--zubha} {As} úm. úpl. `` of immeasurable
virtue "" , N. of a class of divinities îBuddh.
. {apramANAbha}3{a-pramANA7bha} {As} úm. úpl. `` of unlimited splendour
"" , N. of a class of divinities îBuddh. _
. {apramita}2{a-pramita} úmf. unbounded , unmeasured
.; not proved , not established by authority. _
. {aprameya}2{a-prameya} úmf. immeasurable , unlimited , unfathomable
îMn. i , 3 and xii , 94 , &c.
.; not to be proved.
. {aprameyAtman}3{a-prameyA7tman} úm. `` of inscrutable spirit "" , N. of
S3iva.
. {aprameyAnubhAva}3{a-prameyA7nubhAva} úmf. of unlimited might. _
. {apramAyuka}1{a4-pramAyuka} ^ {a-pra4maya}. _
. {apramIya}2{a-pramIya} ^ îib. _
. {apramuditA}1{a-pramuditA} úf. `` joylessness "" , (in Sa1n3khya phil.)
N. of one of the eight Asiddhis. _
. {apramoda}2{a-pramoda} úm. joylessness îMn. iii , 61 , = îMBh. xiii ,
2487. _
. {apramodamAna}2{a-pramodamAna} úf. N. of another of the above Asiddhis.
_
_
. {apramUra}1{a4-pramUra} úmf. not foolish , prudent îRV. i , 90 , 2. _
. {apramRSya}1{a-pramRSya4} úmf. not to be destroyed , indestructible
îRV. _
. {aprayata}1{a-prayata} úmf. not intent (on devotion) , not prepared
(in mind) for any important action or performance îMn. îA1p.

.; (once said of food) îA1p. _
 .{aprAyatya}2{a-prAyatya} ún. the state of being {a-prayata} îBhP.
 îA1p. _
 .{aprayatna}1{a-prayatna} úm. absence of effort , indifference
 .; (úmfñ.) , indifferent , apathetic in (úloc.) îMn. vi , 26. _
 .{aprayAja}1{a-prayAja4} úmfñ. without a Praya1ja îTS. _
 .{aprayANaka}1{a-prayANaka} ún. halt (on a journey) îPan5cat. _
 .{aprayANi}2{a-prayANi} úf. not going , not moving (used in execrations)
 îPa1n2. 8-4 , 29 îKa1s3. _
 .{aprayApaNi}2{a-prayApaNi} úf. not allowing to go (used in execrations)
 îPa1n2. 8-4 , 30 , Sc2h. _
 .{aprayAvam}1{a4-prayAvam} [îVS. xi , 75 îAV. xix , 55 , 1] or
 {a4-prayAvan} [AV. iii , 5 , 1] , úind. (û1. {yu}) , not carelessly ,
 attentively , (cf. {a4-prAyu}.) _
 .{aprayucchat}2{a4-prayucchat} úmfñ. attentive îRV. îAV. _
 .{aprayuta}2{a4-prayuta} úmfñ. úid. îRV. vii , 100 , 2. _
 .{aprayutvan}2{a4-prayutvan} úmfñ. úid. îRV. vi , 48 , 10. _
 .{aprayAsa}1{a-prayAsa} úm. absence of toil
 .; ({ena}) , úind. easily îYa1jn5. iii , 115. _
 .{aprayukta}1{a4-prayukta} úmfñ. not used or applied îMaitrS.
 .; (of words) not in use îPat.
 .; unsuitable îPan5cat.
 .{aprayuktatA}3{a4-prayukta--tA} úf. orð unusualness (of expressions)
 îSa1h.
 .{aprayuktatva}3{a4-prayukta--tva} ún. unusualness (of expressions)
 îSa1h. _
 .{aprayoga}2{a-prayoga} úm. non-application
 .; the not being in use (of words) îPat. _
 .{aprayojaka}2{a-prayojaka} úmf({ikA})n. not causing or effecting ,
 aimless. _
 .{apralambam}1{a-pralambam} úind. without delay îL. _
 .{apavadat}1{a-pravadat} úmf({atI})n. not roaring îA1s3vGr2. _
 .{apavargya}1{a4-pravargya} úmfñ. without the Pravargya ceremony îS3Br.
 îKa1tyS3r. _
 .{apravartaka}1{a-pravartaka} úmf({ikA})n. abstaining from action ,
 inert
 .; not exciting to action. _
 .{apravartana}2{a-pravartana} ún. the act of refraining from , not
 engaging in
 .; not exciting to any action. _
 .{apravRtta}2{a-pravRtta} úmfñ. not acting , not engaged in
 .; not commenced , not instigated. _
 .{apravRtti}2{a-pravRtti} úf. not proceeding
 .; no further effect or applicability of a precept îKa1tyS3r.
 .; abstaining from action , inertion , non-excitement
 .; (in med.) suppression of the natural evacuations , constipation ,

ischury , &c. [59,1] _
 .{apravINa}1{a-pravINa} úmfñ. unskilful. _
 .{apravItA}1{a4-pravItA} úf. (̄ {pra-úvI}) , not impregnated îRV. iii ,
 55 , 5 ; iv , 7 , 9 îS3Br. îKa1tyS3r. _
 .{apravRddha}1{a-pravRddha} úmfñ. not excessively grown , (úg.
 {pravRddhA7di} , ̄ q.v.) _
 .{apaveda}1{a4-apaveda} úmf({A})n. (said of heaven and earth ,
 together with {a4-trasnu}) , not insidious îS3Br. _
 .{apavlaya}1{a-pravlaya} úm. not sinking down îAitBr. _
 .{aprazasta}1{a-prazasta4}1 úmfñ. not praised , fameless îRV. ii , 41 ,
 16 and iv , 28 , 4
 .; not good , inferior , worthless
 .; ({am}) , ún. dirt , natural excretion îMn. xi , 255. _
 .{aprazasta}2{a4-prazasta}2 úmfñ. not praised , blamable îRV. i , 167 ,
 8. _
 .{aprazasya}2{a-prazasya} úmfñ. not praiseworthy. _
 .{aprasakta}1{a-prasakta} úmfñ. not addicted , not attached to. _
 .{aprasakti}2{a-prasakti} úf. non-addiction , non-attachment to (úloc.)
 îMn. i , 89. _
 .{aprasaGga}2{a-prasaGga} úm. (in Nya1ya phil.) want of connection with
 .; non-applicability îKa1tyS3r. _
 .{aprasanna}1{a-prasanna} úmfñ. not quiet , not clear
 .; turbid , muddy
 .; displeased , unfavourable. _
 .{aprasAda}2{a-prasAda} úm. disfavour , disapprobation. _
 .{aprasAdya}2{a-prasAdya} úmfñ. not to be propitiated
 .; unappeasable , implacable. _
 .{aprasava}1{a-prasava}1 úm. (û3. {su}) , not preparing the Soma juice
 îKa1tyS3r. _
 .{aprasava}1{a-prasava}2 úmfñ. (û4. {su}) , not being prolific
 .; úm. non-propagation.
 .{aprasavadharmin}3{a-prasava--dharmin} úmfñ. (in San3khya phil.) not
 having the property of producing (one of the characteristics of
 Purusha). _
 .{aprasUtA}2{a-prasUtA} úf. ``" not giving birth to "" , a barren woman.
 _
 .{aprasahya}1{a-prasahya} úmfñ. intolerable îMBh.
 .; irresistible îib. _
 .{aprasahiSNu}2{a-prasahiSNu} úmfñ. quite unable (to) îS3is3. i , 54. _
 .{aprasAha}2{a-prasAha} úmfñ. not subjected to any force îChUp. _
 .{aprasiddha}1{a-prasiddha} úmfñ. not settled , unestablished
 .; unknown , uncelebrated
 .; unusual , uncommon , of no real existence , not current , not
 generally known.
 .{aprasiddhapada}3{a-prasiddha--pada} ún. an obsolete word. _
 .{aprasUta}1{a4-prasUta} úmfñ. (û1. {sU}) , not allowed îSa1n3khS3r.

(of persons) îS3Br. (of things). _
 .{aprastuta}1{a4-prastuta} úmf. unconnected with , irrelevant ,
 unsuitable to the time or subject
 .; not principal , not being the chief subject-matter
 .; indirect , accidental or extraneous
 .; not laudable îR.
 .{aprastutaprazaMsA}3{a4-prastuta--prazaMsA} orð úf. `'' conveying the
 subject-matter by that which is not the subject-matter '' , (in
 rhetoric) implied or indirect expression.
 .{aprastutastuti}3{a4-prastuta--stuti} úf. `'' conveying the
 subject-matter by that which is not the subject-matter '' , (in
 rhetoric) implied or indirect expression. _
 .{aprastAvika}2{a-prastAvika} úmf({I})n. irrelevant to the
 subject-matter îMa1lati1m. _
 .{aprasraMsa}1{a4-prasraMsa} úm. not falling down îTBr. îKa1t2h. îAitBr.
 _
 .{aprahata}1{a-prahata} úmf. unhurt , intact
 .; untilled , waste îL. _
 .{aprahan}2{a4-prahan} úm(úacc. {øhaNam})fn. not hurting îRV. vi , 44 ,
 4. _
 .{aprahAvan}1{a4-prahAvan} úmf({varI})n. not diminishing , not
 vanishing îMaitrS. _
 .{aprahita}1{a4-prahita} úmf. not stirred up îRV. viii , 99 , 7
 .; not sent out îAV. vi , 29 , 2. _
 .{aprahRta}1{a4-prahRta} úmf. (a stick) not advanced for striking
 îS3Br. _
 .{aprAkaraNika}1{a-prAkaraNika} úmf. not connected with the
 subject-matter îComm. on îMn. iii , 285. _
 .{aprAkRta}2{a-prAkRta} úmf. not principal
 .; not original
 .; special , particular
 .; not vulgar , extraordinary îMcar. _
 .{aprAgrya}1{a-prA7grya} úmf. secondary îL. _
 .{aprAcIna}1{a-prAcIna} úmf. not eastern , western
 .; not old , modern , recent. [59,2] _
 .{aprAjJa}1{a-prAjJa} úmf. unlearned , ignorant.
 .{aprAjJatA}3{a-prAjJa--tA} úf. ignorance îMn. iv , 167. _
 .{aprANa}1{a4-prA7Na}1 úm. no breath îMaitrUp. _
 .{aprANa}2{a-prA7Na}2 úmf. inanimate , lifeless îAV. îS3Br. _
 .{aprANat}2{a4-prANat} úmf. úid. îAV. x , 8 , 11 îLa1t2y. _
 .{aprAtilomya}1{a-prAtilomya} {am}
 .; ún. the not being hostile to îRa1jat. _
 .{aprAdezika}1{a-prAdezika} úmf. not pointing to or suggestive of (the
 etymol. of a word) îNir. i , 13. _
 .{aprAdhAnyA}1{a-prAdhAnyA} ún. non-superiority , inferiority ,
 subordination. _

.{aprApta}1{a4-prA7pta} úmf. unobtained
 .; unrivied
 .; not accomplished îYa1jn5. ii , 243
 .; not yet full-grown îMn. ix , 88
 .; not resulting (from any rule) îPa1n2. 8-2 , 33 îSch.
 .{aprAptakAla}3{a4-prA7pta--kAla} úmf. out of season , inopportune ,
 ill-timed
 .; under age
 .; ({am}) , ún. an irregular debate îNya1yad.
 .{aprAptayauvana}3{a4-prA7pta--yauvana} úmf. not arrived at puberty.
 .{aprAptavikalpa}3{a4-prA7pta--vikalpa} [îPa1n2. 1-3 , 53 îComm.] , úm.
 orð úf. the optional permission of an operation which without such
 permission would not take place at all.
 .{aprAptavibhASA}3{a4-prA7pta--vibhASA} [îPa1n2. 1-3 , 43 îSch.] , úf.
 the optional permission of an operation which without such permission
 would not take place at all.
 .{aprAptavyavahAra}3{a4-prA7pta--vyavahAra} úmf. a minor in law
 .; under age , not of years to engage in law or public business.
 .{aprAptAvasara}3{aprAptA7vasara} úmf. unseasonable , inopportune îHit.
 _
 .{aprApti}2{a-prA7pti} úf. non-attainment , non-acquisition. _
 .{aprApya}2{a-prA7pya}1 úmf. unobtainable îMBh. &c.
 .; superl.
 .{aprApyatama}3{a-prA7pya--tama} îMr2icch. _
 .{aprApya}2{a-prA7pya}2 úind. p. not having obtained
 .; not reaching.
 .{aprApyakArin}3{a-prA7pya--kArin} úmf. acting on any object without
 direct contact with it , Comn. on îNya1yad.
 .{aprApyagrahaNa}3{a-prA7pya--grahaNa} ún. perception of an object
 though the senses are not in any direct connection with it îNya1yad. _
 .{aprAmANika}1{a-prAmANika} úmf. unauthentic
 .; unauthoritative. _
 .{aprAmANya}2{a-prAmANya} ún. absence or insufficiency of proof or
 authority. _
 .{aprAmisatya}1{a-prAmi-satya} (û {mI} with {prA} = {pra} , cf.
 {a-pra4maya}) , `'' of imperishable truthfulness '' , unalterably true
 îRV. viii , 61 , 4. _
 .{aprAyatya}1{a-prAyatya} ^ {a-prayata}. _
 .{aprAyu}1{a4-prAyu} úmf. (û1. {yu} with {prA} = {pra} [cf.
 {a4-prayAvam}] îPadap. {a4-prA7yu} fr. {Ayu4} , or {A4yus}) , not
 careless , assiduous îRV. i , 89 , 1 and viii , 24 , 18
 .; ({u}) , úind. assiduously îRV. v , 80 , 3. _
 .{aprAyus}2{a4-prAyus} úmf. (îPadap. {a4-prA7yus} fr. {A4yus}) úid.
 îRV. i , 127 , 5. _
 .{aprArthaka}1{a-prArthaka} úmf. not demanding in marriage îComm. on
 îMn. iii , 27. _

.{aprAvRta}1{a4-prAvRta} úmf. not covered îS3Br. &c. _
 .{aprAzana}1{a-prA7zana} ún. not eating. îMBh. _
 .{aprAzitR}2{a-prA7zitR} úmf. not eating îMBh. _
 .{aprAzitriya}2{a-prA7zitriya4} úmf. not fit for food called
 {prA7zitra4} (ṅ q.v.) îTS. _
 .{apriya}1{a4-priya} úmf. disagreeable , disliked
 ; unkind , unfriendly
 ; úm. a foe , an enemy îMn.
 ; N. of a Yaksha îBuddh.
 ; ({A}) , úf. a sort of skate fish , Silurus Pungentissimus.
 .{apriyamvada}3{a4-priya--m-vada} ṅ {apriya-vAdin}.
 .{apriyakara}3{a4-priya--kara} úmf. ṅ not giving pleasure ṅ ,
 disagreeable îMn. vii , 204.
 .{apriyabhAgin}3{a4-priya--bhAgin} úmf. unfortunate.
 .{apriyavAdin}3{a4-priya--vAdin} [îMn. ix , 81]. úmf. orð úmf({A})n.
 speaking unkindly or harshly.
 .{apriyaMvada}3{apriyaM-vada} [îYa1jn5. i , 73] , úmf({A})n. speaking
 unkindly or harshly. _
 .{aprIti}2{a-prIti} úf. dislike , aversion , enmity îMr2icch.
 ; pain.
 .{aprItikara}3{a-prIti--kara} úmf. unkind , adverse
 ; disagreeable îMn. xii , 28.
 .{aprItiAtmaka}3{aprIti-Atmaka} úmf({ikA}) ún. consisting of pain. _
 .{apreman}2{a-preman} {a} ún. dislike , aversion îL.
 ; (úmf.) , unfriendly îL. _
 .{apreta}1{a4-pre7ta} úmf. not gone away îS3Br.
 .{apretarAkSasI}3{a4-pre7ta--rAkSasI} úf. a plant (also called
 {pre7ta-rAkSasI} , or {ape7ta-rAkSasI} , ṅ q.v.) _
 .{apraiSa}1{a-prai9Sa} úmf. not invoked with a {prai9Sa} (ṅ q.v.)
 mantra îComm. on îA1s3vS3r. _
 .{aprokSita}1{a4-pro7kSita} úmf. not sprinkled , not consecrated îS3Br.
 &c. _
 .{aproditā}1{a4-pro7dita} úmf. not uttered îTS. _
 .{aproSita}1{a-pro7Sita} úmf. not departed , not absent. [59,3]
 .{aproSivas}3{a4-pro7Sivas} úm(únom. {vAn})fn. not gone away , staying
 îRV. viii , 60 , 19. _
 .{aprauDHha}1{a-prauDHha} úmf({A})n. not arrogant , timid , gentle
 ; not capable of (Inf.) îRa1jat.
 ; ({A}) , úf. an unmarried girl
 ; one very recently married and not come to womanhood. _
 .{aplava}1{a4-plava} úmf({A})n. without a ship îAV. xix , 50 , 31 , &c.
 ; not swimming.
 .{aplavavat}3{a4-plava--vat} úmf. without a ship îMBh.
 .{aplaveza}3{a-plave7za} úmf. unable to swim. _
 .{apvA}1{apvA4} (3
 ; {a4pvA} îNaigh.) , úf. N. of a disease (got in danger) îRV. x , 103

, 12 (úvoc. {apve}) îAV. ix , 8 , 9 (úacc. {apvA4m}). _
 .{apuvAya}2{apuvAya} úNom. úA1. {øya4te} , to get ill , become spoiled
 îTS. (cf. {anvart}.) _
 .{apsaras}1{ap-sara4s} {As} [îRV. îAV.&c.] , or {ap-sarA4} [AV. &c.] ,
 úf. (fr. 2. {a4p} + û {sR}) , ṅ going in the waters or between the
 waters of the clouds ṅ , a class of female divinities (sometimes called
 ṅ nymphs ṅ
 ; they inhabit the sky , but often visit the earth
 ; they are the wives of the Gandharvas (ṅ q.v.) and have the faculty of
 changing their shapes at will
 ; they are fond of the water
 ; one of their number , Rambha1 , is said to have been produced at the
 churning of the ocean).
 .{apsaraHpati}3{apsaraH-pati} úm. ṅ lord of the Apsarasas ṅ , Indra
 îL.
 .{apsarastIrtha}3{apsaras-tIrtha} ún. a pool in which the Apsarasas
 bathe îS3a1k.
 .{apsarApati}3{apsarA-pati4} úm. ṅ lord of the Apsarasas ṅ , N. of the
 Gandharva S3ikhan2d2in îAV. iv , 37 , 7. _
 .{apsarAya}2{apsarAya} úNom. úA1. {apsarAyate} , to behave like an
 Apsaras îPa1n2. 3-1 , 11 îComm. _
 .{apsarAyita}2{apsarAyita} úmf. made or grown an Apsaras îNaish. _
 .{apsava}2{ap-sava4} úmf. giving water îRV. x , 65 , 3. _
 .{apsavya}2{apsavya4} úmf. (fr. 2. {apsu4} , ṅ q.v.) , being in the
 water (Varun2a) îMaitrS. îKa1t2h.
 ; cf. îPa1n2. 6-3 , 1 îComm. _
 .{apsA}2{ap-sA4} úmf. (û {san}) , giving water îRV. _
 .{apsas}1{a4psas} {as} ún. ṅ the hidden part of the body , the secret
 charms (of a wife) îRV. îAV. îSV. [ṅ breast or \$ îGmn.
 ; ṅ cheek ṅ îBR.
 ; ṅ forehead , face ṅ îNBD.] , hidden fault , sin îMaitrS. îKa1t2h.
 ; ({apsvas}) îKapS. _
 .{apsu}1{a4-psu}1 úmf. without food îRV. vii , 4 , 6. _
 .{apsu}1{apsu4}2 (úloc. úpl.of 2. {a4p} , ṅ q.v.) , in the water or
 waters.
 .{apsukSit}3{apsu4--kSi4t} úmf. dwelling within the clouds , in the
 region between heaven and earth îRV. i , 139 , 11.
 .{apsucara}3{apsu4--cara} úmf. (Ved.) going in the waters îPa1n2. 6-3 ,
 1 îComm.
 .{apsuja}3{apsu4--ja4} [îTS.] orð úmf. born in the waters.
 .{apsujA}3{apsu4--jA4} [îRV. viii , 43 , 28 , &c.] , úmf. born in the
 waters.
 .{apsujit}3{apsu4--ji4t} úmf. vanquishing among the waters or in the
 region of the clouds (N. of Indra) îRV.
 .{apsudIkSA}3{apsu4--dIkSA} úf. consecration in water.
 .{apsumat}3{apsu4--ma4t} úmf. possessed of or shining in the waters

(úe.g. the lightning which does not lose its brilliant nature in the clouds) îMaitrS. &c.
.; containing the word {apsu4} îS3Br.
.; N. of an Agni îA1pS3r.
.{apsuyoga}3{apsu4--yoga4} úm. the connecting power in water îAV. x , 5 , 5.
.{apsuyoni}3{apsu4--yoni} ({apsu4-}), úmfn. born from the waters îTS. îS3Br.
.{apsuvah}3{apsu4--va4h} úm(únom. úpl. {-vA4has})fn. driving in water îSV.
.{apsuSad}3{apsu4--Sa4d} úmfn. dwelling in the waters îRV. iii , 3 , 5 îAV. îVS.
.{apsuSadas}3{apsu4--Sa4das} ún. dwelling in the waters îMaitrS.
.{apsuSoma}3{apsu4--Soma4} úm. " Soma in water ", a cup filled with water îS3Br. îKa1tyS3r.
.{apsusaMzita}3{apsu4--saMzita} ({apsu4-}), úmfn. raised or excited in the waters îAV. x , 5 , 33.
.{apsuhomya}3{apsu4--homya} úm. N. of a man îMBh. ii , 107. _
.{aphala}1{a-phala4} úmf({A4})n. unfruitful , barren îRV. x , 97 , 15 , &c.
.; vain , unproductive îRV. x , 71 , 5 , &c.
.; deprived of virility îR. i , 49 , 1 & 11
.; úm. Tamarix Indica
.; ({A}), úf. the Aloe (Aloes Perfoliata)
.; Flacourtia Cataphracta.
.{aphalakAGkSin}3{a-phala4--kAGkSin} úmfn. disinterested , not looking to beneficial consequences.
.{aphalatA}3{a-phala4--tA} úf. orð barrenness , unprofitableness.
.{aphalatva}3{a-phala4--tva} ún. barrenness , unprofitableness.
.{aphalaprepsu}3{a-phala4--pre7psu} úmfn. one who desires no recompense îBhag.
.{aphalAkAGkSin}3{a-phala7kAGkSin} úmfn. = {a-phala-kAGkSin} , ^q.v. îBhag. _
.{aphalgu}1{a-phalgu} úmfn. not vain , productive , profitable îS3is3. iii , 76. _
.{aphulla}1{a-phulla} úmf({A})n. unblown (a rose) îL. _
.{aphena}1{a-phena} úmf({A})n. frothless
.; ({am}), ún. opium îL. _
.{abaNDa}1{a4-baNDa} úmf({A})n. not crippled îS3Br. _
.{abaddha}1{a4-baddha} úmfn. unbound , unrestrained , at liberty îTS. &c.
.; unmeaning , nonsensical , N.
.{abaddhamukha}3{a4-baddha--mukha} úmfn. foul-mouthed , scurrilous îL.
.{abaddhamUla}3{a4-baddha--mUla} úmfn. whose root does not hold fast , is not firm.
.{abaddhavat}3{a4-baddha--vat} úmfn. unmeaning , ungrammatical îBhP.

[60,1] _
.{abaddhaka}2{a-baddhaka} úmfn. unmeaning , nonsensical îL. _
.{abadhira}2{a4-badhira} úmfn. not deaf. îRV. viii , 45 17 _
.{abadhya}2{a-badhya}1 úmfn. unmeaning , nonsensical îL. _
.{abanddhra}2{a-banddhra4} (or defectively written {a-bandhra4}) úmfn. without bonds or ligatures îAV. iv , 16 , 7. _
.{abandhaka}2{a-bandhaka} úmfn. not binding
.; úm. N. of a man , and ({As}), úm. úpl. his descendants , (úg. {upakA7di}.) _
.{abandhana}2{a-bandhana4} úmfn. without fetters , free îRV. iii , 55 , 6. _
.{abandhya}2{a-bandhya}1 úmfn. not to be fettered or bound. _
.{abandhra}2{a-bandhra4} ^ {a-banddhra4}. _
.{abadha}1{a-badha} ^ {a-vadha}. _
.{abadhya}2{a-badhya}2 ^ {a-vadhya}. _
.{abadhA}1{abadhA} úf. segment of the basis of a triangle (cf. {a-bAdhA} and {avabadhA}. In Jaina Pra1kr2it ¶{a-ba-hA} , or {a-va-hA}.) _
.{abandhu}1{a-bandhu4} úmfn. without kindred , without companions , friendless îRV. i , 53 , 9 and viii , 21 , 4 îAV. vi , 122 , 2.
.{abandhukRt}3{a-bandhu4--kRt} ({a4-bandhu-}), úmfn. causing want of companions îAV. iv , 19 , 1. _
.{abAndhava}2{a-bAndhava} úmfn. having no relation or kindred , lone îMn. x , 55.
.{abAndhavaKrt}3{a-bAndhava--kRt} úmfn. not caused by relation or kindred îS3a1k. _
.{abandhya}1{a-bandhya}2 úmf({A})n. not barren , not unfruitful , fruitful , productive (cf. {a-vandhya} , which is perhaps the better spelling.) _
.{abala}1{a-bala4} úmf({A4})n. weak , feeble îRV. v , 30 , 9 , &c.
.; úm. the plant Tapia Crataeva
.; a king of Magadha îVP.
.; ({A}), úf. a woman îS3a1k. &c.
.; N. of a woman îKatha1s.
.; (= {acalA}) one of the ten Buddhist earths
.; ({am}), ún. want of strength , weakness.
.{abaladhanvan}3{a-bala4--dhanvan} ({abala4-}), úmfn. possessing a weak bow îAV. iii , 19 , 7.
.{abalavat}3{a-bala4--vat} úmfn. strengthless îVen2is.
.{abalAbala}3{a-balA7bala} úmfn. " neither powerful nor powerless " , N. of S3iva. _
.{abalIyas}2{a4balIyas} úmfn. (compar.) weaker îS3Br.
.; superl. {abaliSTha} úmfn. weakest îPBr. _
.{abalya}2{a-balya4} [îS3Br.] orð ún. weakness , sickness.
.{abalya}3{a4-balya} [îS3Br. xiv] , ún. weakness , sickness. _
.{abalAsa}1{a-balAsa4} úmfn. not causing consumption îAV. viii , 2 , 18.

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 .{abahir}1{a-bahir} úind. `` not outside "" , in the interior , in one's heart îBhP.
 .{abahirdhA}3{a-bahir--dhA} ({a4-bahir-}) , úind. not outside îS3Br.
 .{abahirvAsas}3{a-bahir--vAsas} úmf. without an upper garment îBhP. _
 .{abahu}1{a-bahu} úmf. not many , few.
 .{abahvakSara}3{abahvakSara} úmf. having not many (ú.i.e. not more than two) syllables îRPra1t.
 .{abahvac}3{abahv-ac} úmf. úid. îPa1n2. îSch. _
 .{abAdha}1{a-bAdha} úmf. unobstructed , unrestrained
 .; free from pain
 .; ({A}) , úf. freedom from pain îMa1rkP.
 .; = {a-badhA} , ^q.v. _
 .{abAdhaka}2{a-bAdhaka} úmf({A})n. unimpeded îKatha1s. _
 .{abAdhita}2{a4-bAdhita} úmf. unimpeded , unobstructed îRV. x , 92 , 8 , &c.
 .; unrefuted
 .; not forbidden îComm. on îMn. iv , 5. _
 .{abAdhya}2{a-bAdhya} úmf. not to be opposed or pained. _
 .{abAndhava}1{a-bAndhava} ^ {a-bandhu4}. _
 .{abAliza}1{a-bAliza} úmf. not childish îNir. ix , 10 îR. _
 .{abAlendu}1{a-bAle7ndu} úm. `` not the infantine moon "" , full moon îRagh. vi , 53. _
 .{abAhya}1{a-bAhya4} úmf. not exterior , internal îRagh. xiv , 50
 .; without an exterior îS3Br. xiv. _
 .{abindhana}1{ab-indhana} úm. `` having water ({ap}) for fuel "" , submarine fire îRagh. xiii , 14. _
 .{abibhIvas}1{a4-bibhIvas} m(úinstr. {øbhyuSA})
 .; únom. úpl. {øbhyuSas})fn. (perf. p.) fearless , confident îRV. i , 6 , 7 , 11 , 5 and ix , 53 , 2 îAV. iii , 14 , 3. _
 .{abibhyat}2{a4-bibhyat} úmf. (pr. p.) úid. îRV. vi , 23 , 2. _
 .{abIja}1{a-bIja} úmf. seedless
 .; impotent îMn. ix , 79. _
 .{abIjaka}2{a-bIjaka} úmf. unsown îMn. x , 71. _
 .{abIbhatsA}1{a4-bIbhatsA} úf. non-disgust îTBr. _
 .{abuddha}1{a-buddha} úmf. unwise , foolish
 .; not seen or noticed , KaushBr. îR.
 .{abuddhatva}3{a-buddha--tva} ún. foolishness. _
 .{abuddhi}2{a-buddhi} úf. want of understanding
 .; ignorance
 .; stupidity
 .; (úmf.) , ignorant , stupid
 .; ({a-buddhyA}) , úind. unintentionally.
 .{abuddhipUrva}3{a-buddhi--pUrva} orð úmf. not preceded by intelligence
 .{abuddhipUrvaka}3{a-buddhi--pUrvaka} úmf. not preceded by intelligence
 .; beginning with non-intelligence

.; ({am}) , úind. ignorantly.
 .{abuddhimat}3{a-buddhi--mat} úmf. unwise , foolish. [60,2]
 .{abuddhistha}3{a-buddhi--stha} úmf. not being in the conscience of îComm. on îMn. iii , 266. _
 .{abudh}2{a-budh} [îBr2A1rUp.] orð úmf. stupid , foolish
 .{abudha}3{a-budha4} [îS3Br. xiv] , úmf. stupid , foolish
 .; ({a-budha}) , úm. a fool îHit. _
 .{abudhya}2{a-budhya4} úmf. not to be awakened îRV. iv , 19 , 3. _
 .{abudhyamAna}2{a4-budhyamAna} úmf. not being awake îRV. _
 .{abodha}2{a-bodha} úm. non-perception
 .; ignorance , stupidity
 .; (úmf.) , ignorant , stupid
 .; puzzled , perplexed.
 .{abodhagamyA}3{a-bodha--gamyA} úmf. incomprehensible. _
 .{abodhanIya}2{a-bodhanIya} úmf. unintelligible
 .; not to be awakened or aroused. _
 .{abudhna}1{a-budhna4} úmf. bottomless îRV. i , 24 , 7 and viii , 77 , 5. _
 .{abja}1{ab-ja} úmf. (fr. 2. {a4p} and û {jan}) , born in water
 .; úm. the conch
 .; the moon
 .; the tree Barringtonia Acutangula
 .; N. of Dhanvantari (physician of the gods , produced at the churning of the ocean)
 .; a son of Vis3a1la
 .; ({am}) , ún. a lotus
 .; a milliard (cf. {padma}).
 .{abjaja}3{ab-ja--ja} úm. `` sprung (at the creation) from the lotus (which arose from the navel of Vishn2u) "" , N. of Brahma1.
 .{abjadRz}3{ab-ja--dRz} orð úmf. lotus-eyed , having large fine eyes.
 .{abjanayana}3{ab-ja--nayana} úmf. lotus-eyed , having large fine eyes.
 .{abjanAbha}3{ab-ja--nAbha} úm. `` whose navel is a lotus "" , N. of Vishn2u.
 .{abjanetra}3{ab-ja--netra} úmf. = {-dRz}.
 .{abjabAndhava}3{ab-ja--bAndhava} úm. `` friend of the lotus "" , the sun.
 .{abjabhava}3{ab-ja--bhava} [îBhP.] orð úm. Brahma1.
 .{abjabhU}3{ab-ja--bhU} [îDas3.] , úm. Brahma1.
 .{abjabhoga}3{ab-ja--bhoga} úm. the root of a lotus îL.
 .{abjayoni}3{ab-ja--yoni} úm. (= {-ja} above) N. of Brahma1 îHcat.
 .{abjavAhana}3{ab-ja--vAhana} úm. `` carrying the moon (on his forehead) "" , N. of S3iva.
 .{abjahasta}3{ab-ja--hasta} úm. the sun (represented as holding a lotus in one hand) îL.
 .{abjAda}3{abjA7da} úm. `` eating lotus-leaves "" , a swan îVarBr2S. _
 .{abjA}2{ab-jA4} úmf. born , in water îRV. iv , 40 , 5 and vii , 34 ,

16. _
 .{abjit}2{ab-ji4t} úmf. conquering waters îRV. _
 .{abjinI}2{abjinI} úf. a multitude of lotus flowers , (úg. {puSkarA7di}.)
 .{abjinIpati}3{abjinI--pati} úm. the sun îKatha1s. _
 .{abda}2{a4b-da} úmf. giving water îL.
 .; úm. a year
 .; a cloud îBhat2t2.
 .; the grass Cyperus Rotundus
 .; N. of a mountain îL.
 .; ((A4)) , úf. - {abdayA4} below.
 .{abdatantra}3{a4b-da--tantra} ún. N. of an astronomical work.
 .{abdavAhana}3{a4b-da--vAhana} úm. (for {abja-vAhana} , -q.v.) , N. of S3iva îL.
 .{abdazata}3{a4b-da--zata} ún. a century.
 .{abdasahasra}3{a4b-da--sahasra} ún. a thousand years.
 .{abdasAra}3{a4b-da--sAra} úm. a kind of camphor.
 .{abdArdha}3{abdA7rdha} ún. a half year. _
 .{abdayA}2{abdayA4} (úinstr. of {ab-dA4}) , úind. out of desire of giving water îRV. v , 54 , 3. _
 .{abdimat}2{abdi-ma4t} úmf. possessed of clouds ({abdi} = {abda}) îRV. v , 42 , 14. _
 .{abdurga}2{ab-durga} ún. a fortress surrounded by a moat or lake. _
 .{abdaivata}2{ab-daivata} úmf. having the waters as divinities , praising the waters (said of certain hymns , - {abliGga} below) îMn. viii , 106 and xi , 132. _
 .{abdhi}2{ab-dhi} úm. (û {dhA}) , a pond , lake îL.
 .; the ocean îHit. &c.
 .; (hence) the numeral 4.
 .{abdhiKapha}3{ab-dhi--kapha} úm. cuttle fish bone , being considered as the froth of the sea.
 .{abdhiJa}3{ab-dhi--ja} úmf. born in the ocean
 .; ((au)) , úm. údu. the As3vins îL.
 .; ((A)) , úf. spirituous liquor îL.
 .{abdhiJvin}3{ab-dhi--jvin} úm. a fisherman îKatha1s.
 .{abdhiJhaSa}3{ab-dhi--jhaSa} úm. a sea-fish.
 .{abdhitanaya}3{ab-dhi--tanaya} {au} úm. údu. the As3vins îKatha1s.
 .{abdhivIpA}3{ab-dhi--dvIpA} úf. earth îL.
 .{abdhinagarI}3{ab-dhi--nagarI} úf. N. of Dva1raka1 , the capital of Kr2ishn2a.
 .{abdhinavanItaka}3{ab-dhi--navanItaka} úm. the moon.
 .{abधिphena}3{ab-dhi--phena} úm. cuttle fish bone.
 .{abधिmaNDUKI}3{ab-dhi--maNDUKI} úf. the pearl oyster.
 .{abधिzayana}3{ab-dhi--zayana} úm. `` sleeping on the ocean (at the periods of the destruction and renovation of the world) "" , N. of Vishn2u.

.{abdhisAra}3{ab-dhi--sAra} úm. a gem.
 .{abdhyagni}3{abdhy-agni} úm. submarine fire. _
 .{abbindu}2{ab-bindu} úm. a tear îBhP. _
 .{abbhakSa}2{ab-bhakSa} úmf. living upon water îYa1jn5. iii , 286 îGaut.
 .; úm. a snake îL. _
 .{abbhakSaNa}2{ab-bhakSaNa} ún. living upon water (a kind of fasting) îBhP. _
 .{abliGga}2{ab-liGga} {Ani} ún. úpl. [îYa1jn5. iii , 30] orð N. of some Vedic verses [îRV. x , 9 , 1-3] addressed to the waters (cf. {abdaivata} above.)
 .{abliGgA}3{abliGgA} {As} úf. úpl. [îGaut.] , N. of some Vedic verses [îRV. x , 9 , 1-3] addressed to the waters (cf. {abdaivata} above.) _
 .{abrahamacarya}1{a-brahamacarya} úmf. not keeping a vow of continence , unchaste îNir. _
 .{abrahamacaryaka}2{a-brahamacaryaka} ún. incontinence îL. _
 .{abrahmaNya}1{a-brahmaNya} úmf. not favourable to Bra1hman îMBh. îBhP.
 .; ((am)) , ún. an unbrahmanical or sacrilegious act , used as an exclamation , meaning `` help! "" `` a disgraceful deed is perpetrated! "" îPan5cat. îKatha1s.
 .; (Pra1kr2it ¶{abbamhaNNaM}) îS3a1k. _
 .{abrahman}2{a4-brahman} úmf. not a {brahma4n} îS3Br.
 .; without devotion ({bra4hman}) îRV.
 .; without Bra1hman îMn. ix , 322
 .; ((a4)) , ún. not the {bra4hman} îTBr.
 .{abrahmatA}3{abrahma4-tA} úf. want of devotion îRV. v. 33 , 3 îVS. [60,3]
 .{abrahmabandhUka}3{abrahma-bandhUka} úmf. without {brahmabandhU} (-q.v.) îPa1n2. 6-2 , 173 îKa1s3.
 .{abrahmavid}3{a-brahma-vid} úmf. not knowing Brahma or the Supreme Spirit. _
 .{abrAhmaNa}2{a4-brAhmaNa}1 úm. not a Bra1hman îAV. &c.
 .; ((I)) , úf. not a Bra1hman2i1
 .; ((a-brAhmaNa4)) , úmf. without Bra1hman îS3Br. _
 .{abrAhmaNya}2{a-brAhmaNya} ún. violation of the duty of a Bra1hman îAs3vS3r. _
 .{abruvat}1{a-bruvat} úmf. (pr. p.) , not speaking , silent îYa1jn5. ii , 76. _
 .{abhakta}1{a4-bhakta} úmf. not received as a share îRV. i , 129 , 5 and iii , 30 , 7
 .; not attached to , detached , unconnected with
 .; not eaten.
 .{abhaktacohanda}3{a4-bhakta--cohanda} úm. orð want of appetite.
 .{abhaktaruci}3{a4-bhakta--ruci} úf. want of appetite. _
 .{abhakti}2{a-bhakti} úf. want of devotion to , want of faith.

.{abhaktimat}3{a-bhakti--mat} úmf. undevoted to , unbelieving. _
 .{abhakSa}1{a-bhakSa} úm. or {a-bhakSaNa} ún. not eating anything ,
 fasting. _
 .{abhakSita}2{a4-bhakSita} úmf. not eaten. _
 .{abhakSya}2{a-bhakSya} úmf. not to be eaten by (úinstr. or úgen. îMn.)
 .{abhakSyabhakSaNa}3{a-bhakSya--bhakSaNa} ún. eating of prohibited food
 îRa1matUp.
 .{abhakSyabhakSin}3{a-bhakSya--bhakSin} úmf. eating forbidden food. _
 .{abhaga}1{a-bhaga4} úmf. without enjoyment , unfortunate îAV. v , 31 ,
 11. _
 .{abhagna}1{a-bhagna} úmf. unbroken , entire
 .; uninterrupted.
 .{abhagnakAma}3{a-bhagna--kAma} úmf({A})n. whose desire or wishes are
 not disturbed îRagh. _
 .{abhaGgura}2{a-bhaGgura} úmf({A})n. not fragile
 .; unchangeable , invariable , firm
 .; (not curved) , flat , plain îSus3r. _
 .{abhajyamAna}2{a-bhajyamAna} úmf. (úPass.) not being detached
 .; not being vanquished , &c. _
 .{abhadra}1{a-bhadra} úmf. inauspicious , mischievous
 .; ({am}) , ún. mischief. _
 .{abhaya}1{a4-bhaya} úmf({A})n. unfearful , not dangerous , secure
 .; ({a-bha4ya}) , úmf. fearless , undaunted îS3Br. xiv
 .; úm. N. of S3iva
 .; of a natural son of Bimbisara
 .; of a son of Idhmajihva îBhP.
 .; of a river in Kraun5cadvi1pa îBhP.
 .; ({A}) , úf. the plant Terminalia Chebula
 .; ({a4-bhayam}) , ún. (úifc. úf. {A}) absence or removal of fear ,
 peace , safety , security îRV. &c. (cf. {a4bhaya-tama} below)
 .; " safety " , (applied as proper name to) a child of Dharma and his
 reign in Plakshadvi1pa îBhP.
 .; a kind of symbol procuring security îHcat.
 .; a sacrificial hymn recited to obtain personal security îKaus3.
 .; the root of a fragrant grass , Andropogon Muricatum.
 .{abhayagirivAsin}3{a4-bhaya--giri-vAsin} úm. úpl. " dwelling on the
 mountain of safety " , N. of a division of Ka1tya1yana's pupils îBuddh.
 .{abhayagirivihAra}3{a4-bhaya--giri-vihAra} úm. Buddhist monastery on
 the Abhayagiri.
 .{abhayaMkara}3{a4-bhaya--M-kara4} [îRV. x , 152 , 2 îAV. &c.] orð úmf.
 causing safety.
 .{abhayaMkRt}3{a4-bhaya--M-kR4t} [îS3Br.] , úmf. causing safety.
 .{abhayajAta}3{a4-bhaya--jAta} úm. N. of a man , (úg. {gargA7di} ,
 -q.v.)
 .{abhayaDiNDima}3{a4-bhaya--DiNDima} úm. a war-drum îL.
 .{abhayatama}3{a4-bhaya--tama} ({a4bhaya-}) , ún. greatest safety îRV.

x , 17 , 5.
 .{abhayada}3{a4-bhaya--da} úmf. giving fearlessness or safety
 .; úm. an Arhat of the Jainas
 .; N. of a king (the son of Manasyu and father of Sudhanvan) îHariv.
 îVP.
 .{abhayadakSiNA}3{a4-bhaya--dakSiNA} úf. promise or present or
 protection from danger îMn. iv , 247 , &c.
 .{abhayadAna}3{a4-bhaya--dAna} ún. giving assurance of safety.
 .{abhayaMdada}3{a4-bhaya--M-dada} úm. N. of Avalokites3vara îBuddh.
 .{abhayapattra}3{a4-bhaya--pattra} ún. (a modern term) , a written
 document or paper granting assurance of safety , a safe conduct.
 .{abhayaprada}3{a4-bhaya--prada} úmf. giving safety îMn. iv , 232 , &c.
 .{abhayapradAna}3{a4-bhaya--pradAna} ún. = {-dAna} îPan5cat.
 .{abhayayAcanA}3{a4-bhaya--yAcanA} úf. asking for safety îRagh. xi , 78.
 .{abhayavacana}3{a4-bhaya--vacana} ún. [îPan5cat.] orð [îHit.] assurance
 of safety.
 .{abhayavAc}3{a4-bhaya--vAc} úf. [îHit.] assurance of safety.
 .{abhayasani}3{a4-bhaya--sa4ni} úmf. giving safety îVS. xix , 48.
 .{abhayaAnanda}3{abhaya7nanda} úm. N. of a man. _
 .{abhartRkA}1{a-bhartRkA} úf. an unmarried woman
 .; a widow. _
 .{abhava}1{a-bhava} úm. non-existence
 .; destruction , end of the world. _
 .{abhavanIya}2{a-bhavanIya} úmf. what is not to be , what will not be.
 -
 .{abhavanmatayoga}2{a-bhavan-mata-yoga} orð úm. want of fitness between
 words and the ideas expressed by them (a defect in composition).
 .{abhavanmatasambandha}3{a-bhavan-mata-sambandha} úm. want of fitness
 between words and the ideas expressed by them (a defect in composition).
 -
 .{abhavya}2{a-bhavya} úmf. not to be , not predestined
 .; what ought not to be , improper.
 .{abhavyahaMsa}3{a-bhavya--haMsa} úm. a swan as it ought not to be
 (úí.e. with black wings) îL. _
 .{abhAva}2{a-bhAva} úm. non-existence , nullity , absence
 .; non-entity , negation (the seventh category in Kana1da's system)
 .; proof from non-existence (one of the six prama1n2as in Veda1nta phil.
 [" since there are no mice , therefore there must be cats here "] , -
 {pramANa})
 .; annihilation , death. [61,1] _
 .{abhAvanA}2{a-bhAvanA} {am} úfn. absence of judgment or right
 perception. _
 .{abhAvanIya}2{a-bhAvanIya} úmf. not to be inferred or contemplated. _
 .{abhAvayitR}2{a-bhAvayitR} úmf. not perceiving , not inferring , not
 comprehending. _
 .{abhAvin}2{a-bhAvin} úmf. what is not to be or will not be , not

destined to be. _
 .{abhAvya}2{a-bhAvya} úmfn. úid. _
 .{abhavadIya}1{a-bhavadIya} úmfn. not belonging to your Honour îDas3. _
 .{abhastra}1{a-bhastra} úmfn. without bellows. _
 .{abhastrakA}2{a-bhastrakA} orð úf. a badly made or inferior pair of bellows (úí.e. small), said to mean also (a woman) who has no bellows îPa1n2. 7-3, 47.
 .{abhastrikA}3{a-bhastrikA} úf. a badly made or inferior pair of bellows (úí.e. small), said to mean also (a woman) who has no bellows îPa1n2. 7-3, 47. _
 .{abhAga}1{a-bhAga4} úmf({A})n. having no share îRV. x, 83, 5, &c. _
 .{abhAgin}2{a-bhAgin} úmfn. having no share
 .; not participating in, excluded from (úgen.) _
 .{abhAgya}2{a-bhAgya} úmfn. unfortunate, wretched. _
 .{abhASaNa}1{a-bhASaNa} ún. not speaking, silence. _
 .{abhi}1{abhi4} úind. (a prefix to verbs and nouns, expressing) to, towards, into, over, upon. (As a prefix to verbs of motion) it expresses the notion of going towards, approaching, &c. (As a prefix to nouns not derived from verbs) it expresses superiority, intensity, &c.
 .; úe.g. {abhi-tAmra}, {abhi-nava}, ^q.v. (As a separate adverb or preposition) it expresses (with úacc.) to, towards, in the direction of, against
 .; into îS3Br. and îKa1tyS3r.
 .; for, for the sake of
 .; on account of
 .; on, upon, with regard to, by, before, in front of
 .; over. It may even express one after the other, severally îPa1n2. 1-4, 91, úe.g. {vRkSaM@vRkSam@abhi}, tree after tree [cf. Gk. \$; Lat. ¶{ob}; Zend &&&18820[61,1] ¶{aibi}, ¶{aiwi}; Goth. ¶{bi}; Old High Germ. ¶{bi1}]. _
 .{abhika}2{abhika} úmfn. (îPa1n2. 5-2, 74) lustful, libidinous îRagh. xix, 4 (cf. 1. {abhIka} and {anuka})
 .; úm. a lover îNaish. _
 .{abhitarAm}2{abhi-tara4m} [îMaitrS.] orð úind. nearer.
 .{abhitarAm}3{abhi-tara4m} [îS3Br. îAitBr. (^ 2. {abhi7})], úind. nearer. _
 .{abhitas}2{abhi4-tas} úind. near to, towards îMBh. &c.
 .; near, in the proximity or presence of (úgen.) îBhag. &c.
 .; (with úacc.) on both sides îS3Br. &c.
 .; (with úacc.) before and after îA1s3vS3r. îKa1tyS3r. îGaut.
 .; (with úacc.) on all sides, everywhere, about, round
 .; entirely îMBh.
 .; quickly îL.
 .{abhitaHsara}3{abhitaH-sara} úmfn. running on both sides îUp.
 .{abhitzacara}3{abhitz-cara} úm. úpl. the attendants, retinue îMBh.

&c. _
 .{abhito}2{abhito} (in Sandhi for {abhitas}).
 .{abhitedevayajanamAtradeza}3{abhito--deva-yajana-mAtra-deza} úmfn. whose space on all sides suffices for a sacrificial ground îKa1tyS3r.
 .{abhitoabhAvin}3{abhito--bhAvin} úmfn. being on both, sides îPa1n2. 6-2, 182.
 .{abhitorAtram}3{abhito--rAtra4m} úind. near (úí.e. either just at the beginning or end of) the night îS3Br.
 .{abhitothi}3{abhito--'sthi} ({abhito4-}), úmfn. surrounded by bones (as the eyes) îS3Br. _
 .{abhikam}1{abhi-úkam} (úfut. {-kamiSyate}) to desire, love îTBr.: Caus. {-kAmayate} úid. îMBh. îBhP. _
 .{abhikAma}2{abhi-kAma} úm. (úífc. úf. {A}) affection, desire, N. îBhP.
 .; (mf({A})n.), affectionate, loving, desirous (with úacc. or úífc.)
 .; ({am}), úind. with desire îL., (cf. {AbhikAmika}). _
 .{abhikamp}1{abhi-úkamp} {-kampate}, to tremble vehemently îMBh. iii, 15721: Caus. {-kampayati}, to stir, allure îKa1tyS3r. _
 .{abhikAGkS}1{abhi-úkAGkS} {-kAGkSati}, {øte}, rarely Caus. {-ayate}, to long for, desire
 .; ÷to strive. _
 .{abhikAGkSA}2{abhi-kAGkSA} úf. longing for, desire (with úacc. or úífc.) _
 .{abhikAGkSita}2{abhi-kAGkSita} úmfn. longed for, wished, desired. _
 .{abhikAGkSin}2{abhi-kAGkSin} úmfn. longing for, desiring (with úacc. [îBhP.] or úífc. [îMn. iv, 91, &c.]). _
 .{abhikAla}1{abhi-kAla} úm. N. of a village îR. ii, 68, 17. _
 .{abhikAz}1{abhi-úkAz} Intens. {-cAkazIti} (1. úsg. {øZImi})
 .; Imper. 2. úsg. {øZIti}
 .; úimpf. 1. úsg. {-acAkazam}) ÷to illuminate, irradiate îVS.
 .; ÷to look on, to perceive îRV. îS3Br. xiv. _
 .{abhikuts}1{abhi-úkuts} to revile, inveigh against îR. ii, 75, 2. _
 .{abhikuS}1{abhi-úkuS} {-kuSNAti}, to tear, pull at, pinch îSus3r. [61,2] _
 .{abhikUj}1{abhi-úkUj} to twitter, warble îR. _
 .{abhikR}1{abhi-kR} ú1. to do with reference to or in behalf of îS3Br.
 .; (perf. 2. úpl. {-cakra4}) ÷to procure, effect îAV. iii, 9, 1
 .; (with {nivezaM}) ÷to settle. _
 .{abhikaraNa}2{abhi-karaNa} ^ {svapnA7bhika4raNa}. _
 .{abhikRti}2{abhi-kRti} úf. N. of a metre (containing one hundred syllables) îRPra1t. &c. _
 .{abhikRtvarI}2{abhi-kR4tvarI} úf. ``" producing (diseases) "" , a female demon îAV. ii, 8, 2. _
 .{abhikRS}1{abhi-úkRS} {-karSati}, to overpower îMBh. iii, 15064. _
 .{abhikRR}1{abhi-kRR} ú1. {-kirati}, to pour over, throw over, cover. _

.{abhikIRp}1{abhi-ûkIRp} úA1. (p. {-ka4lpamAna}) to be adequate to , be in accordance with (úacc.) îVS. xiii , 25: Caus. {-kalpayati} , to put in order îR. _

.{abhikIRpta}2{abhi4-kIRpta} úmf. being adequate to , in accordance with îS3Br. îUp. _

.{abhiknUyam}1{abhi-knU4yam} úind. (û {knUy}) , so as to bemoisten îS3Br. xiv. _

.{abhikratu}1{abhi4-kratu} úmf. insolent , haughty îRV. iii , 34 , 10. _

.{abhikrand}1{abhi-ûkrand} (úoor. 2. úsg. {-kran}) to shout at , roar at , neigh or whinny at îRV. îAV. îLa1t2y.: Caus. (úoor. {-acikradat}) , úid. îRV. ix , 68 , 2 and 82 , 1: Intens. (p. {-ka4nikradat}) , úid. îRV. _

.{abhikranda}2{abhi-kranda} úm. a shout îMBh. ; {indrasyA7-bhikranda} úm. N. of a Sa1man. _

.{abhikram}1{abhi-ûkram} (úoor. {-akramIt} úind. p. {-kra4mya}) to step or go near to , approach îRV. &c. ; ÷to attack , overpower îRV. vi , 49 , 15 & ix , 40 , 1 ; ÷to step upon ; ÷to undertake , begin îRPra1t. ; (with {gamanAya}) ÷to get on one's way îR. i , 77 , 18: Caus. {-kramayati} , to bring near îTS. _

.{abhikrama}2{abhi-krama} úm. stepping near , approaching ; assault , attack îL. ; overpowering îPBr. îGaut. ; ascending ; undertaking , attempt , beginning. ; {abhikramanAza}3{abhi-krama--nAza} úm. unsuccessful effort îBhag. _ ; {abhikramaNa}2{abhi-kramaNa} ún. stepping near , approaching îGaut. &c. _

.{abhikrAnta}2{abhi-krAnta} úmf. approached ; attacked ; begun ; ((am)) , ún. = {abhi4-krAnti} îPBr. _

.{abhikrAnti}2{abhi4-krAnti} úf. Ved. overpowering , bringing into one's possession îTS. îAitBr. &c. _

.{abhikrAntin}2{abhi-krAntin} úmf. one who has undertaken (the study of) , úi.e. conversant with (úloc.) îLa1t2y. _

.{abhikrAmam}2{abhi-krAmam} úind. so as to step near îKa1tyS3r. _

.{abhikrI}1{abhi-ûkrI} to buy for a special purpose îS3Br. _

.{abhikrudh}1{abhi-ûkrudh} to be angry with (úacc.) îPa1n2. 1-4 , 38 îSch. îVikr. _

.{abhikruddha}2{abhi-kruddha} úmf. being angry îMBh. îBhP. _

.{abhikruz}1{abhi-ûkruz} to cry out at , call out to , to call to (in a scolding manner) îAV. &c. ; ÷to lament with tears , bemoan îR. iv , 24 , 22. _

.{abhikrozaka}2{abhi-kro4zaka} úm. a reviler ({nindaka}) îVS. _

.{abhikSattR}1{abhi-kSattR4} {tA} úm. (û {kSad}) , `` one who carves and distributes (food) `` an host îRV. ii , 29 , 2 and vii , 21 , 8 ; [`` a destroyer `` îSa1y.] _

.{abhikSadA}1{a-bhikSa-dA4} [îPadap. {abhi-kSa-dA4}] , úmf. giving without being asked îRV. vi , 50 , 1 ; [according to the îPadap. (cf. {abhi-kSattR4}) `` destroying , a destroyer `` îSa1y.] _

.{abhikSita}2{a4-bhikSita} úmf. not asked for alms îS3Br. _

.{abhikSam}1{abhi-ûkSam} (Opt. {-kSameta}) ; Imper. 2. úpl. {-kSa4madhvam}) ÷to be gracious , propitious to (údat. or úloc.) îRV. ; ÷to pardon (perf. Opt. 2. úsg. {-cakSamIthAH}) îRV. ii , 33 , 7. _

.{abhikSar}1{abhi-ûkSar} (úoor. 3. úsg. {-akSah}) îRV. ix , 97 , 45) to flow near or round îRV. îS3Br. ; ÷to pour on îAV. _

.{abhikSip}1{abhi-ûkSip} (only úP. îPa1n2. 1-3 , 80 ; pr. p. {-kSipa4t}) ÷to fling at (as the lash of a whip at a horse) îRV. v , 83 , 3 ; ÷to excel îBhat2t2. _

.{abhikhan}1{abhi-ûkhan} to dig up , turn up (the soil) îS3Br. &c. _

.{abhikhyA}1{abhi-ûkhyA}1 (úSubj. 1. 2. 3. úsg. {-khyam} , {-khyas} and {-khyA4s} , {-khyA4t}) ; úimpf. 3. úsg. {abhy} {a4khyat} [61,3] ; úind. p. {-khyA4ya}) ÷to see , view , perceive îRV. ; ÷to cast a kind or gracious look upon any one , to be gracious îRV. ; (úimpf. 3. úpl. {abhi4@a4khyan}) îTS.: Caus. {-khyApayati} , ÷to make known îMn. &c. _

.{abhikhyA}2{abhi-khyA4}2 úf. a gracious look îRV. x , 112 , 10 ; splendour îRV. i , 148 , 5 & viii , 23 , 5 ; beauty îRagh. &c. ; fame , glory îKatha1s. ; telling îL. ; `` calling , addressing `` , a name , appellation. _

.{abhikhyAta}2{abhi-khyAta} úmf. become known , manifested îMBh. ; (úneg. {an-}) îYa1jn5. iii , 301. _

.{abhikhyAtR}2{abhi-khyAtR4} {tA4} úm. a supervisor (N. of Indra) îRV. iv , 17 , 17. _

.{abhikhyAna}2{abhi-khyAna} ún. fame , glory îL. _

.{abhigam}1{abhi-ûgam} {-gacchati} , to go near to , approach (with úacc.) ; ÷to follow îKa1t2h. îR. ; ÷to meet with , find ; ÷to cohabit (said of men and women) îYa1jn5. ii , 205 , &c. ; ÷to undertake ; ÷to get , gain , obtain îAV. îS3Br. &c.

.; (with {ma4nasA} , or {medha4yA} or {hR4dayena}) ÷to understand
 îRV. iii , 60 , 1 îTS. îS3Br.: Caus. {-gamayati} , to study îMBh. i ,
 1295. _
 .{abhigacchat}2{abhi-gacchat} úmf. approaching , &c. _
 .{abhigata}2{abhi-gata} úmf. approached , &c. _
 .{abhigantR}2{abhi-gantR4} {tA} úm. one who understands îS3Br.
 .; ``one who pursues `` , insidious îKa1t2h.
 .; one who has intercourse with a woman. _
 .{abhigama}2{abhi-gama} úm. (úg. {anuzatikA7di} , `q.v.) , approaching
 .; visiting îMegh. îRagh. v , 11
 .; sexual intercourse îYa1jn5. ii , 291. _
 .{abhigamana}2{abhi-gamana} ún. = {abhi-gama}
 .; the act of cleansing and smearing with cowdung the way leading to the
 image of the deity (one of the five parts of the {upA7sana} with the
 Ra1ma1nujas) îSarvad. _
 .{abhigamya}2{abhi-gamya}1 úmf. to be visited îKum. vi , 56 , &c.
 .; accessible , tempting (for , a visit) îRagh. i , 16. _
 .{abhigamya}2{abhi-gamya}2 úind. p. having approached. _
 .{abhigAmin}2{abhi-gAmin} úmf. having sexual intercourse with (in
 úcomp.) îMn. iii , 45 îYa1jn5. ii , 282 , &c. _
 .{abhigara}1{abhi-gara4} ` {abhi-} û1. {gr1} below. _
 .{abhigarj}1{abhi-garj} to roar at , bawl at , raise savage or ferocious
 cries îMBh. &c. _
 .{abhigarjana}2{abhi-garjana} ún. ferocious roaring , uproar îR. _
 .{abhigarjita}2{abhi-garjita} ún. a savage cry , uproar îR. _
 .{abhigA}1{abhi-gA} û1. {-ji4gAti} (úimpf. {-ajigAt})
 .; úaor. úSubj. {-gAt}) to go near to , ÷to approach , arrive at îRV.
 &c.
 .; ÷to get , gain. _
 .{abhigAh}1{abhi-ûgAh} úA1. (p. {-gA4hamAna}) to penetrate into (úacc.)
 îRV. x , 103 , 7. _
 .{abhigupta}1{abhi-gupta} úmf. guarded , protected. _
 .{abhigupti}2{abhi4-gupti} úf. guarding , protecting îS3Br. &c. _
 .{abhigoptR}2{abhi-goptR4} úmf. guarding , protecting îS3Br. _
 .{abhigumphita}1{abhi-gumphita} úmf. strung together , interwoven
 îS3is3. _
 .{abhigur}1{abhi-ûgur} (úSubj. {-jugurat})
 .; Opt. 2.sg. {-juguryAs}) ÷to assent , agree , approve of îRV. _
 .{abhigUrta}2{abhi4-gUrta} úmf. approved of îRV. i , 162 , 15 îTS. _
 .{abhigUrti}2{abhi4-gUrti} úf. song of praise îRV. i , 162 , 6 and 12. _
 .{abhigUryA}2{abhi-gU4ryA} (Ved.) úind. p. having approved of. îRV. ii ,
 37 , 3. _
 .{abhigRdhna}1{abhi-gRdhna} úmf. ` {mithyA7bhi-gRdhna}. _
 .{abhigRR}1{abhi-gRR} û1. {-gRNA4ti} , to call to or address with
 approbation
 .; ÷to join in (úacc.)

.; ÷to welcome , praise
 .; ÷to approve of , accept propitiously , allow. _
 .{abhigara}2{abhi-gara4} úm. a calling out in approbation (part of the
 sacrificial ceremony) îVS. îKa1tyS3r.
 .; the priest who calls out approvingly (to the other priests) îMaitrS.
 îLa1t2y. (cf. {apagara}.) _
 .{abhigai}1{abhi-ûgai} (Imper. 2. úsg. {-gA4ya} , or {-gAya} , 2. úpl.
 {-gAyata}) to call or sing to (úacc.) îRV.
 .; ÷to enchant îAitBr.
 .; ÷to sing (a hymn , &c.) îS3Br. &c.
 .; ÷to fill with song îR.
 .; ÷to celebrate in song îR. _
 .{abhigIta}2{abhi4-gIta} úmf. addressed or praised in song îRV. ix , 96
 , 23. _
 .{abhigeSNa}2{abhi-geSNa} úmf. calling to îAitBr. _
 .{abhigrasta}1{abhi-grasta} úmf. = {abhi-panna} (overcome) îL. _
 .{abhigrah}1{abhi-ûgrah} {-grihNAti} , to take hold of , take up (from
 the soil) îTS. &c.
 .; ÷to accept , receive îMBh.
 .; ÷to set (as a blossom) îBhP.
 .; ÷to lay together , to fold (the hands) , ` {abhigRhIta-pANi} below:
 Caus. {-grAhayati} , to catch , surprise , úe.g. {rUpA7bhigrAhita} ,
 taken in the very act îDas3. [62,1] _
 .{abhigRhIta}2{abhi-gRhIta} úmf. taken hold of , &c.
 .{abhigRhItapANi}3{abhi-gRhIta--pANi} úmf. having the hands joined
 îBhP. _
 .{abhigraha}2{abhi-graha} úm. seizing taking hold of
 .; attack , onset îL.
 .; defiance , challenge îL.
 .; robbing , plundering îL.
 .; authority îL.
 .; a vow îJain. _
 .{abhigrahaNa}2{abhi-grahaNa} ún. robbing îL. _
 .{abhigrahItR}2{abhi-grahItR4} úmf. one who seizes îMaitrS. _
 .{abhigharSaNa}1{abhi-gharSaNa} ún. (û {ghRS}) , rubbing , friction îL.
 .; possession by an evil spirit îL. _
 .{abhighAta}1{abhi-ghAta} úm. (û {han}) , striking , attack
 .; infliction of injury , damage îMn. xii , 77 , &c.
 .; striking back , driving away , warding off
 .; abrupt or vehement articulation (of Vedic text) îVPra1t.
 .; ((am)) , ún. an irregular combination of consonants , úi.e. the
 combination of the fourth letter of gutturals , cerebrals , &c. with the
 first or third letter , of the second with the first letter , and of the
 third with the second letter of those classes of consonants. _
 .{abhighAtaka}2{abhi-ghAtaka} úmf({ikA})n. counteracting , removing. _
 .{abhighAtita}2{abhi-ghAtita} úmf. struck , wounded (úifc. as

{zarA7bhighAtita} , wounded by arrows). _
 .{abhighAtin}2{abhi-ghAtin} úmfn. (generally úifc.) striking , attacking , hurting
 ; inflicting injury
 .; ({I}) , úm. an assailant , enemy îHit. _
 .{abhighR}1{abhi-ûghR} (perf. úPass. p. {abhi4-ghRta} , ^ below). Caus. {ghArayati} , to cause to trickle down îTS. &c.
 .; ÷to sprinkle with îS3Br. &c. _
 .{abhighAra}2{abhi-ghAra} úm. sprinkling over îS3a1n3khGr2.
 .; scattering over , mingling with îGobh.
 .; ghee or clarified butter îL. _
 .{abhighAraNa}2{abhi-ghAraNa} ún. the act of sprinkling ghee , be sprinkling îKaus3. îKa1tyS3r. _
 .{abhighArita}2{abhi-ghArita} úmfn. sprinkled with îAV. &c. _
 .{abhighArya}2{abhi4-ghArya} úmfn. to be sprinkled. _
 .{abhighRta}2{abhi4-ghRta} úmfn. sprinkled (as ghee) , dropped upon îTS. ; sprinkled with îBhP. _
 .{abhighrA}1{abhi-ûghrA} {-jighrati} (úind. p. {-jighrya} îGobh.) to snuffle , smell at
 .; ÷to bring the nose close to another's forehead in caressing , or as a token of affection îTS. &c.
 .; ÷to smell , scent îKa1d. _
 .{abhighrANa}2{abhi-ghrANa} ún. smelling at , caressing îComm. on îGobh. _
 .{abhijighraNa}2{abhi-jighraNa} ún. úid. îGobh. _
 .{abhijighrat}2{abhi-ji4ghrat} úmf(údu. {antI})n. caressing îRV. i , 185 , 5. _
 .{abhicakS}1{abhi-ûcakS} {-caSTe} (2. úsg. {-cakSase} îRV. v , 3 , 9 ; Ved. Inf. {-cakSase} îRV.) ÷to look at , view , perceive îRV. îBhP.
 .; ÷to cast a kind or gracious look upon any one îRV.
 .; ÷to address îBhP.
 .; ÷to assail with harsh language îRV. vii , 104 , 8
 .; ÷to call îBhP. _
 .{abhicakSaNa}2{abhi-ca4kSaNa} ún. conjuring , incantation îAV. vi , 127 , 2
 .; ({A}) , úf. (in augury or astron.) observation (of the sky) îAV. ix , 2 , 21. _
 .{abhicakSya}2{abhi-ca4kSya} úmfn. manifest îRV. viii , 4 , 7. _
 .{abhicar}1{abhi-ûcar} (Ved. Inf. {abhi4-carita-vai4} îTBr. , and {abhi-caritos} îKa1t2h.
 .; cf. îPa1n2. 3-4 , 13 îSch.) ÷to act wrongly towards any one
 .; ÷to be faithless (as a wife)
 .; ÷to charm , enchant , bewitch îRV. x , 34 , 14 (úSubj. 2. úpl. {-caratA7bhi4}) îAV. &c.
 .; {pUrvA7bhicaritA} (f. perf. úPass. p.) = {pUrvA-dig-gA-minI} îR. i , 34 , 10. _

.{abhicara}2{abhi-cara} úm. a servant îL. _
 .{abhicaraNIya}2{abhi-caraNI4ya} úmfn. fit for enchanting or exorcising îS3Br. &c.
 .; (úneg. {an-}) îComm. on îMn. xi , 197. _
 .{abhicAra}2{abhi-cAra4} úm. exorcising , incantation , employment of spells for a malevolent purpose îAV. &c.
 .; magic (one of the Upapa1takas or minor crimes).
 .{abhicArakalpa}3{abhi-cAra4--kalpa} úm. N. of úúwk. on incantations (belonging to the Atharva-veda).
 .{abhicArajvara}3{abhi-cAra4--jvara} úm. a fever caused by magical spells.
 .{abhicAramantra}3{abhi-cAra4--mantra} úm. a formula or prayer for working a charm , an incantation.
 .{abhicArayajJa}3{abhi-cAra4--yajJa} orð úm. a sacrifice for the same purpose.
 .{abhicArahoma}3{abhi-cAra4--homa} úm. a sacrifice for the same purpose. _
 .{abhicAraka}2{abhi-cAraka} úmf({ikA})n. enchanting , exorcising , conjuring îVarBr2S. &c.
 .; a conjurer , a magician. _
 .{abhicAraNIya}2{abhi-cAraNIya} úmfn. to be enchanted îL. _
 .{abhicArita}2{abhi-cArita} úmfn. enchanted , charmed. _
 .{abhicAriN}2{abhi-cAri4n} úmfn. enchanting îAV. x , 1 , 9. _
 .{abhicArya}2{abhi-cArya} úmfn. = {abhi-cAraNIya} îL. _
 .{abhIcAra}2{abhi-cAra} úm. exorcising , incantation îA1p. _
 .{abhicAkaz}1{abhi-cAkaz} ^ {-abhi-ûkAz}. _
 .{abhicint}1{abhi-ûcint} (úimpf. {-acintayat}) to reflect on îMBh. xiii , 4341. [62,2] _
 .{abhicihnaya}1{abhi-cihnaya} úNom. úP. (perf. úPass. p. {-cihnita}) to mark , characterize îR. iv , 42 , 12. _
 .{abhicud}1{abhi-ûcud} Caus. {-codayati} , to impel , drive
 .; ÷to inflame , animate , embolden
 .; ÷to invite
 .; ÷to fix , settle
 .; ÷to announce , inquire for (úacc.) îMBh. i , 2913. _
 .{abhicaidyam}1{abhi-caidyam} úind. against the prince of the Cedis (ú.e. S3is3upa1la) îS3is3. ii , 1. _
 .{abhicchad}1{abhi-cchad} (û {chad}) , {abhi4-cchA-dayati} , to cover over îS3Br. îKaus3. _
 .{abhicchAyam}1{abhi-cchAya4m} úind. in darkness îAV. xiii , 1 , 57. _
 .{abhijan}1{abhi-ûjan} úcl. 4. úA1. {-jAyate} (Ved. Inf. {abhi4-janitos} îS3Br.) ÷to be born for or to îRV. i , 168 , 2 , &c.
 .; ÷to claim as one's birthright
 .; ÷to be born or produced
 .; ÷to be reproduced or born again îBhag. &c.
 .; ÷to become: Caus. {-janayati} (with {abhi-jANam}) to reanimate ,

revivify îSarvad. _
 .{abhija}2{abhi-ja} úmf. produced all around îL. _
 .{abhijana}2{abhi-jana} úm. family , race
 ; descendants
 ; ancestors
 ; noble descent
 ; the head or ornament of a family îL.
 ; native country îPa1n2. 4-3 , 90
 ; fame , notoriety îRa1jat. &c. _
 .{abhijanavat}3{abhi-jana--vat} úmf. of noble descent îS3a1k. &c. _
 .{abhijAta}2{abhi-jAta} úmf. born in consequence of
 ; born , produced
 ; noble , well-born
 ; obtained by birth , inbred , fit , proper îL.
 ; wise learned îL.
 ; handsome îR. îKum. i , 46
 ; ((am)) , ún. nativity îBhP.
 ; high birth , nobility.
 .{abhijAtatA}3{abhi-jAta--tA} úf. high birth , nobility. _
 .{abhijAti}2{abhi-jAti} úf. descent , birth îComm. on îNir. ix , 4
 ; úifc. {øtIya} (f. {A}) îR. vi , 10 , 24. _
 .{abhijap}1{abhi-ûjap} to mutter over or whisper to îR. _
 .{abhijabh}1{abhi-ûjabh} Intens. (p. {-ja4JjabhAna}) to try to swallow
 , open the mouth to do so îAV. v , 20 , 6 îKaus3. _
 .{abhijalp}1{abhi-ûjalp} to address
 ; ÷to accompany with remarks
 ; ÷to advocate
 ; ÷to settle by conversation îMBh. iv , 711. _
 .{abhiji}1{abhi-ûji} {-jayati} , to conquer completely , acquire by
 conquest îAV. îTS. &c.: úDesid. {-jigISati} , to try to win , attack
 îSus3r. _
 .{abhijaya}2{abhi-jaya} úm. conquest , complete victory. _
 .{abhijit}2{abhi-ji4t} úmf. victorious îVS. xv , 7
 ; born under the constellation Abhijit îPa1n2. 4-3 , 36 , (cf.
 {Abhijita})
 ; ((t)) , úm. N. of a Soma sacrifice (part of the great sacrifice
 Gava1m-ayana) îAV. îS3Br. &c.
 ; N. of a son [îHariv.] or of the father [îVP.] of Punarvasu
 ; of Vishn2u îL.
 ; N. of a star (a Lyrae) îL.
 ; of the 20th (or 22nd) Nakshatra îAV. &c.
 ; the eighth Muhu1rta of the day (about midday) îKaus3. &c.
 .{abhijidvizvajitau}3{abhijid-vizvaji4tau} úf. údu. the two Soma
 sacrifices called Abhijit and Vis3vajit îS3Br.
 .{abhijinmuhUrta}3{abhijin-muhUrta} úm. the eighth Muhu1rta (the period
 comprising twenty-four minutes before and twenty-four after midday). _

._{abhijita}2{abhi-ji4t} úm. N. of a Nakshatra (î {abhiji4t}) îMBh.
 ; of the eighth Muhu1rta (î {abhi-ji4t}) îMBh. îHariv. _
 .{abhijiti}2{abhi-jiti} úf. victory , conquest îS3Br. îAitBr. _
 .{abhijighraNa}1{abhi-jighraNa} î {abhi-ûghraA}. _
 .{abhijuS}1{abhi-ûjuS} (úSubj. {-ju4joSat})
 ; pr.p. {-juSANA4}) ÷to be pleased with , like îRV. iv , 23 , 1 and 4.
 _
 .{abhijuSTa}2{abhi-juSTa} úmf. visited , frequented , surrounded by ,
 possessed of îMBh. &c. _
 .{abhijRmbh}1{abhi-ûjRmbh} to open the mouth wide (for swallowing) îR.
 vi , 2 , 18. _
 .{abhijJA}1{abhi-ûjJA} {-jAnAti} , {ønlte} , to recognize , perceive ,
 know , be or become aware of
 ; ÷to acknowledge , agree to , own
 ; ÷to remember (either with the fut , p. or with {yad} and úimpf.)
 îPa1n2. 2-2 , 112 seqq. îBhat2t2. _
 .{abhijJa}2{abhi-jJa} úmf({A})n. knowing , skilful , clever
 ; understanding , conversant with (úgen. or úifc.)
 ; ((A)) , úf. remembrance , recollection îPa1n2. 3-2 , 112
 ; supernatural science or faculty of a Buddha (of which five are
 enumerated , viz. 1. taking any form at will
 ; 2. hearing to any distance
 ; 3. seeing to any distance
 ; 4. penetrating men's thoughts
 ; 5. knowing their state and antecedents).
 .{abhijJatA}3{abhi-jJa--tA} úf. [îRagh. vii , 61] orð the knowledge of.
 .{abhijJatva}3{abhi-jJa--tva} ún. the knowledge of. _
 .{abhijJAna}2{abhi-jJAna} ún. remembrance , recollection
 ; knowledge îL.
 ; ascertainment
 ; a sign or token of remembrance [62,3]
 ; any sign or token serving as a proof for (úloc. or {prati}) îR.
 ; = {abhijJAna-zakuntala} , îq.v. îSa1h.
 .{abhijJAnapattra}3{abhi-jJAna--pattra} ún. certificate.
 .{abhijJAnazakuntala}3{abhi-jJAna--zakuntala} ún. title of a play of
 Ka1lida1sa , úi.e. (the {nATaka} or play) on the subject of ``
 token-(recognized)-S3akuntala1 '' îS3a1k. _
 .{abhijJApaka}2{abhi-jJApaka} úmf. making known îBhP. _
 .{abhijJAYam}2{abhi-jJAYam} î {yathA7bhijJAYam}. _
 .{abhijJu}1{abhi-ûjJu4} úind. on the knees îRV.
 ; up to the knees îRV. i , 37 , 10 and viii , 92 , 3. _
 .{abhijval}1{abhi-ûjval} to blaze forth îMBh.
 ; Caus. {-jva-layati} , ÷to enlighten , illuminate îVait.: Intens.
 {-jAjalIti} , to blaze up , rise suddenly (as anger , &c.) _
 .{abhiDIna}1{abhi-DIna} ún. (û {DI}) , act of flying towards îMBh. _
 .{abhitaMs}1{abhi-ûtaMs} (perf. 3. úpl. {-tatasre4}) , to shake out of

, rob îRV. iv , 50 , 2 and x , 89 , 15. _
 .{abhitaD}1{abhi-ûtaD} {-tADayati} , to thump , hit , beat , wound ,
 bruise
 .; (in astron.) ÷to eclipse the greater part of a disk îVarBr2S. _
 .{abhitaDita}2{abhi-tADita} úmf. knocked , struck. _
 .{abhitan}1{abhi-ûtan} to stretch or spread across or over , be
 prominent , (úao. 1. úpl. {-tata4nAma}) îRV. i , 160 , 5 and v , 54 ,
 15
 .; ÷to extend or enlarge in front of (perf. úA1. 2. úsg. {-tatniSe})
 îRV. viii , 6 , 25 and ix , 108 , 6. _
 .{abhitaP}1{abhi-ûtaP} to irradiate with heat , to heat îAV. &c.
 .; ÷to pain , distress: úPass. {-tapyate} , to suffer intensely: Caus.
 {-tApayati} , to distress. _
 .{abhitaPta}2{abhi-tapta} úmf. scorched , burnt
 .; afflicted about (úacc.) îR. _
 .{abhitaPa}2{abhi-tApa} úm. extreme heat îS3is3. &c.
 .; agitation , affliction , emotion
 .; great pain. _
 .{abhitarAm}1{abhi-tara4m} &c. - {abhi4}. _
 .{abhitarj}1{abhi-ûtarj} {-tarjayati} , to scold , abuse. _
 .{abhitas}1{abhi4-tas} úind. - {abhi4}. _
 .{abhitaAmra}1{abhi-tAmra} úmf({A})n. very red , dark-red ,
 murry-coloured îMBh. îRagh. xv , 49 , &c. _
 .{abhitaTigmarazmi}1{abhi-tigmarazmi} úind. towards the sun îS3is3. ix ,
 11. _
 .{abhitaS}1{abhi-ûtuS} {-tuSyati} , to be glad or pleased îKatha1s. _
 .{abhitaRd}1{abhi-ûtRd} {-tRNatti} (Imper. 2. úsg. {-tRndhi} [for
 {tRnd-dhi}])
 .; úao. úSubj. 2. úsg. {-ta4rdas} îRV. vi , 17 , 1) ÷to burst open ,
 open , procure (waters) by bursting (the clouds) or by boring (úie.
 digging a well) îRV. &c.
 .; ÷to procure ({vA4jam} , {vA4jAn} , {gA4H} , {gandharva4m}) îRV.
 .; {annA7dyam} , &c. îS3Br. &c.: úDesid. (úSubj. 3. úpl. {-ti4tRtsAn})
 to try to open îRV. x , 74 , 4. _
 .{abhitaRtti}2{abhi-tRtti} úf. the act of procuring or gaining îKa1t2h. _
 .{abhitaRp}1{abhi-ûtRp} Caus. {-tarpayati} (pr. p. úf. úpl.
 {-tarpa4yantIH} îAV.) to satiate , refresh. _
 .{abhitaRpta}2{abhi-tRpta} úmf. satiated , refreshed. _
 .{abhitaRR}1{abhi-ûtRR} to come near , approach (úA1. 3. údu. {-tarete})
 îRV. i , 140 , 3
 .; ÷to overtake , get up to îMBh. vii , 280. _
 .{abhita}1{a4-bhita} úf. not bursting îVS. xi , 64
 .; no wall îKatha1s.
 .; (úmf.) , having no walls , úie. no solid foundation îS3is3. iv ,
 53. _
 .{abhityaj}1{abhi-ûtyaj} to abandon îR. ii , 47 , 5 (úed. Bomb.) _

.{abhitrAsa}1{abhi-trAsa} úm. putting in fear , intimidating îA1p. _
 .{abhitripiSTapa}1{abhi-tripiSTapa} úmf. being over the three worlds
 îHariv. _
 .{abhivar}1{abhi-ûtvar} to be in haste. _
 .{abhitsar}1{abhi-ûtsar} (3. úpl. {-tsa4ranti}) to catch , entrap îRV.
 viii , 2 , 6. _
 .{abhitsAra}2{abhi-tsAra} úm. catching , entrapping îKa1t2h. _
 .{abhidakSiNam}1{abhi-dakSiNam} úind. to or towards the right îKaus3.
 îKa1tyS3r. îLa1t2y. _
 .{abhidadi}1{abhi-dadi4} - {abhi-} û1. {dA}. [63,1] _
 .{abhidadhat}1{abhi-dadhat} úmf. pr. p. of 1. {abhi-ûdhA} , - q.v. _
 .{abhidarzana}1{abhi-darzana} - {abhi-ûdRz}. _
 .{abhidaSTa}1{abhi-ûdaSTa} úmf. (û {daMz}) , bitten. _
 .{abhidah}1{abhi-ûdah} to singe , burn îRV. ii , 4 , 7 (úao.p.
 {abhi-da4kSat} [îPadap. {-da4kSat}]) îS3Br. &c. _
 .{abhida}1{abhi-dA} û1. {-dadAti} , to give , bestow (for a purpose)
 îMBh. iii , 13309. _
 .{abhidadi}2{abhi-dadi4} úm. an oblation of boiled rice ({caru}) upon
 which ghee has been sprinkled îTS. _
 .{abhidaPana}2{abhi-dAPana} ún. the being trampled on by elephants as a
 punishment (?). _
 .{abhidaS}1{abhi-ûdAs} Ved. {-dAsati} (úSubj. 3. úsg. {-dA4sat} [îRV.
 vi , 5 , 4] or {-dA4sAt} îAV. v , 6 , 10) to consider and treat as an
 enemy. _
 .{abhidipsu}1{abhi-dipsu4} úmf. ({dips} úDesid. of û {dambh}) , ""
 wishing to deceive "" , inimical , cunning îRV. ii. 23 , 10 and 13. _
 .{abhidiz}1{abhi-ûdiz} to point out îPBr. _
 .{abhidih}1{abhi-ûdih} to wrap up , envelop in îA1pS3r. _
 .{abhidigdha}2{abhi4-digdha} úmf. polished , glazed (in the fire ,
 {ta4pasA}) , úie. sharp îAV. v , 18 , 8. _
 .{abhidi}1{abhi-dI} û2. (Imper. 2. úsg. {-didIhi}) to radiate , beam
 forth or towards îRV. ix , 108 , 9. _
 .{abhidiKS}1{abhi-ûdIKS} to consecrate one's self (for a purpose ,
 úacc.) îPBr. _
 .{abhidiP}1{abhi-ûdiP} to blaze towards îHariv.: Caus. {diPayati} , to
 cause to shine , make brilliant îCar.
 .; ÷to blaze or shine all round îAV. iv , 19 , 3. _
 .{abhidu}1{abhi-du} û2. (pr. p. úm. únóm. {dunva4n}) to burn or pain by
 burning îAV. v , 22 , 2. _
 .{abhiduS}1{abhi-ûduS} {-dUSayati} , to contaminate
 .; ÷to wound. _
 .{abhiduSTa}2{abhi-duSTa} úmf. contaminated îMBh. _
 .{abhidUSita}2{abhi-dUSita} úmf. wounded , injured îS3r. _
 .{abhiduh}1{abhi-ûduh} to milk in addition to îTBr.
 .; Caus. úP. to cause to milk in addition to îA1pS3r. _
 .{abhidohana}2{abhi-dohana} ún. milking upon îA1pS3r. _

.{abhidohya}2{abhi-dohya} ún. (úimpers.) to be milked upon , ApSr. _
 .{abhidUti}1{abhi-dUti} úind. to or towards a female messenger îS3is3.
 ix , 56 (quoted in îSa1h.) _
 .{abhidRz}1{abhi-ûdRz} (Inf. {-draSTum}) to look at: Caus.
 {-darzayati} , to show
 .; ÷to point out , denounce any one (úacc.) îMBh. i , 7740: úPass.
 {-dRz-yate} , to be visible , be in view , appear îMn.ix , 308 , &c. _
 .{abhidarzana}2{abhi-darzana} ún. becoming visible , appearance îMn. ix
 , 274. _
 .{abhidevana}1{abhi-devana} ún. a board for playing at dice îMBh. ix ,
 760. _
 .{abhidyu}1{abhi4-dyu} úmf. directed to heaven , tending or going to
 heaven îRV.
 .; heavenly , bright îRV. îS3Br. _
 .{abhidrA}1{abhi-drA} û2. (úaor. úSubj. {-drAsat}) to overtake îRV.
 viii , 47 , 7. _
 .{abhidru}1{abhi-dru} û2. to run up to or near îRV. x , 75 , 2 , &c.
 .; ÷to attack , overrun , infest. _
 .{abhidruta}2{abhi-druta} úmf. run towards , attacked. _
 .{abhidrutya}2{abhi-drutya} úind. p. having attacked. _
 .{abhidruh}1{abhi-ûdruh}1{-dru4hyati} (úaor. úSubj. 3. úpl. {-druhan}
 .; perf. 1. p. {-dudro4ha}) ÷to hate , seek to injure or maliciously
 assail îRV. &c.: úDesid. (p. {-dudrukSat}) úid. îKa1t2h. _
 .{abhidrugdha}2{abhi-drugdha} úmf. injured , oppressed îBhP.
 .; injuring , oppressing îMBh. v , 2160 îPa1rGr2. _
 .{abhidruh}2{abhi-dru4h}2 úmf. seeking to injure , inimical îRV. i ,
 122 , 9 (únom. {-dhru4k}) and ii , 27 , 16 (cf. {a4n-abhidruh}.) _
 .{abhidruhyamANa}2{abhi-druhyamANa} úmf. being injured. _
 .{abhidroha}2{abhi-droha4} úm. injuring îRV. îMn. &c. _
 .{abhidhanv}1{abhi-ûdhanv} (úaor. 3.pl. {-a4dhan-viSuH} and perf. úA1.
 {-dadhanvire4}) to come up in haste îRV. iv , 31 , 6 , ix , 13 , 7 and
 24 , 2. _
 .{abhidham}1{abhi-ûdham} (p. úm. údu. {-dha4mantA}) to blow towards or
 against îRV. i , 117 , 21. [63,2]
 .{abhidhmAta}3{abhi-dhmAta} úmf. blown on (as an instrument) îKatha1s.
 _
 .{abhidharma}1{abhi-dharma} úm. the dogmas of Buddhist philosophy or
 metaphysics.
 .{abhidharmakoza}3{abhi-dharma--koza} úm. N. of úúwk. on the preceding.
 .{abhidharmapiTaka}3{abhi-dharma--piTaka} úm. ``" basket of metaphysics
 "" , N. of the third section of Buddhist writings. _
 .{abhidharSaNa}1{abhi-dharSaNa} ún. (û {dhRS}) , possession by demoniac
 spirits îL. _
 .{abhidhA}1{abhi-ûdhA}1{-dadhAti} , to surrender any one to (údat.
 .; úaor. úSubj. 2. údu. {-dhAtam}) îRV. i , 120 , 8
 .; ÷to bring upon (údat.) îRV. ii , 23 , 6: úA1. (rarely úP.) to put on

or round , put on the furniture of a horse (cf. {abhi4-hIta} below)
 îRV. &c.
 .; ÷to cover (a country) with an army îMBh. ii , 1090
 .; ÷to cover , protect îRV. viii , 67 , 5 (úaor. úPot. 2. úpl.
 {-dhetana}) , &c.
 .; (in classical Sanskr2it generally) ÷to set forth , explain , tell ,
 speak to , address , say , name (cf. {abhi4-hita} below): úPass.
 {-dhIyate} , to be named or called: Caus. {-dhApayate} , to cause to
 name îA1s3vGr2.: úDesid. úA1. {-dhi4tsate} , to intend to cover one's
 self îRV. x , 85 , 30. _
 .{abhidhA}2{abhi-dhA}2 úf. name , appellation
 .; the literal power or sense of a word îSa1h.
 .; a word , sound îL.
 .; ((A4s)) , úmf. surrounding îVS. xxii , 3.
 .{abhidhAdhvaMsin}3{abhi-dhA--dhvaMsin} úmf. losing one's , name.
 .{abhidhAmUla}3{abhi-dhA--mUla} úmf. founded on the literal meaning of
 a word. _
 .{abhidhAtavya}2{abhi-dhAtavya} úmf. to be told or named
 .; ÷to be manifested. _
 .{abhidhAtR}2{abhi-dhAtR} úmf. saying , telling îS3is3. _
 .{abhidhAna}2{abhi-dhAna} ún. telling , naming , speaking , speech ,
 manifesting
 .; a name , title , appellation , expression , word
 .; a vocabulary , dictionary , lexicon
 .; putting together , bringing in close connection îVPra1t.
 .; (compar. {-tara}) îKaushBr.
 .; ((I)) , úf. ``" ús.v.
 .{abhidhAnacintAmaNi}3{abhi-dhAna--cintAmaNi} úm. ``" the jewel that
 gives every word "" , N. of Hemacandra's vocabulary of synonyms.
 .{abhidhAnatva}3{abhi-dhAna--tva} ún. the state of being used as a name.
 .{abhidhAnamAIA}3{abhi-dhAna--mAIA} úf. a dictionary.
 .{abhidhAnaratnamAIA}3{abhi-dhAna--ratnamAIA} úf. N. of Hala1yudha's
 vocabulary. _
 .{abhidhAnaka}2{abhi-dhAnaka} ún. a sound , noise îL. _
 .{abhidhAnI}2{abhi-dhA4nI} úf. a halter îAV. îS3Br. îAitBr. _
 .{abhidhAnIya}2{abhi-dhAnIya} úmf. to be named îL. _
 .{abhidhAya}2{abhi-dhAya} úind. p. having said , having called. _
 .{abhidhAyaka}2{abhi-dhAyaka} úmf. naming , expressing , expressive of
 , denominating îRPra1t. &c.
 .; telling , speaking.
 .{abhidhAyakatva}3{abhi-dhAyaka--tva} ún. the state of being expressive.
 _
 .{abhidhAyam}2{abhi-dhAyam} úind. úifc. ``" {gotrA7bhidhAyam}. _
 .{abhidhAyin}2{abhi-dhAyin} úmf. = {abhi-dhAyaka} (cf.
 {pRSTA7bhidhAyin}.) _
 .{abhidhitsA}2{abhi-dhitsA} úf. desire of expressing or naming îKpr. _

.{abhidheya}2{abhi-dheya} úmfn. to be named or mentioned
.; ÷to be expressed , to be spoken of îPa1n2. 3-3 , 51 îSch. &c.
.; being , spoken of , being expressed îSa1h.
.; ({am}) , ún. signification , meaning
.; `~" that which is expressed or referred to "' , the substantive.
.{abhidheyatA}3{abhi-dheya--tA} úf. signification , meaning.
.{abhidheyarahita}3{abhi-dheya--rahita} úmfn. having no sense or meaning
, unmeaning , nonsensical. _
.{abhihita}2{abhi4-hita}
.{abhihiti}3{abhi-hiti} ~ ús.v. _
.{abhidhAv}1{abhi-ûdhAv} {-dhAvati} , to run up towards , to rush upon
, attack îRV. &c. _
.{abhidhAvaka}2{abhi-dhAvaka} úmfn. running up , hastening towards
îYa1jn5. ii , 234
.; assailing , an assailant. _
.{abhidhAvana}2{abhi-dhAvana} ún. running up , attack. _
.{abhidhi}1{abhi-dhi} û3. (úimpf. 3. úpl. {abhy-abhinvan}) to satisfy
îKa1t2h. îPBr. _
.{abhidhI}1{abhi-ûdhI} (perf. 1. úsg. {-dIdhayaø}
.; p. úA1. {-dI4dhyAna} îRV. iv , 33 , 9) ÷to reflect upon , consider
îRV. iii , 38 , 1 and x , 32 , 4. _
.{abhidhU}1{abhi-ûdhU} (p. {-dhUnvat}) to shake îTA1r. _
.{abhidhR}1{abhi-ûdhR} Caus. {-dhArayati} , to uphold , maintain îMBh.
_ _
.{abhidhRS}1{abhi-ûdhRS} to overpower , (úimpf. 3. úpl. {-adhRSNuvan})
îKa1t2h.
.; (perf. 3. úpl. {-dAdhR-SuH}) îAV. i , 27 , 3. Caus. {-dharSayati} ,
úid. îMBh. _
.{abhidhRSNu}2{abhi-dhRSNu4} úmfn. powerful over (úacc.) îS3Br. _
.{abhidhmAta}1{abhi-dhmAta} ~ {abhi-ûdham}. _
.{abhidhyai}1{abhi-ûdhyai} {-dhyAyati} , to direct one's intention to ,
set one's heart upon , intend , desire îTS. îS3Br. &c.
.; ÷to meditate îMn. i , 8 , &c. _
.{abhidhyA}2{abhi-dhyA} úf. wish , longing for , desire. _
.{abhidhyAna}2{abhi-dhyAna} ún. desiring , longing for (úloc.) îMn. xii
, 5 , &c.
.; meditation îUp. [63,3] _
.{abhidhyAyin}2{abhi-dhyAyin} úmfn. (úifc.) giving one's attention to
îMa1rkP. _
.{abhidhyeya}2{abhi-dhyeya} úmfn. deserving attention îBhP.
.; (úneg. {an-}) îMBh. _
.{abhidhvaMs}1{abhi-ûdhvaMs} Caus. {-dhvaMsayati} , to sprinkle with
dust , dust îKa1t2h. _
.{abhidhvasta}2{abhi-dhvasta} úmfn. afflicted by (úinstr.) îMBh. v ,
3230. _
.{abhidhvan}1{abhi-ûdhvan} to resound , whiz (as arrows) îS3is3. xx ,

13. _
.{abhinakS}1{abhi-ûnakS} {-na4kSati} (perf 3.pl. {-nanakSu4H}
.; p. úP. {-na4kSat} úA1. {-na4kSamANa}) ÷to approach , come to ,
arrive at îRV. îAV. _
.{abhinad}1{abhi-ûnad} to sound towards (úacc.) îBhP.
.; ÷to sound , raise a noise îHariv.: Caus. {-nAdayati} (perf. úPass.
p. {-nAdita} , or for the sake of the metre {-nadita} [îR.]) , to
cause to sound , fill with noise. _
.{abhinaddha}1{abhi-naddha} úmfn. (û {nah}) , `~" tied round "' ,
{abhi-naddhA7kSa} , úmfn. blindfold îChUp. _
.{abhinahana}2{abhi-nahana} ún. a bandage (over the eyes) îChUp. _
.{abhinand}1{abhi-ûnand} to please îAV. ix , 2 , 2
.; ÷to rejoice at , salute , welcome , greet , hail
.; ÷to praise , applaud , approve (often with {na} úneg. `~" to refuse
"')
.; ÷to acknowledge: Caus. {-nandayati} , to gladden îR. _
.{abhinanda}2{abhi-na4nda} úm. the delight , pleasure (of sensuality)
îS3Br. xiv îChUp.
.; wish , desire for (úifc.) îSus3r.
.; N. of the first month
.; N. of a commentator on the Amara-kosha
.; N. of the author of the Yoga-val1sisht2hasa1ra
.; ({A}) , úf. delight îL.
.; wish îL. _
.{abhinandana}2{abhi-nandana} ún. delighting îL.
.; praising , applauding îL.
.; wish , desire îL.
.; ({as}) úm. N. of the fourth Jaina Arhat of the present Avasarpin2i1.
_ _
.{abhinandanIya}2{abhi-nandanIya} úmfn. to be acknowledged or applauded
îS3a1k. _
.{abhinandita}2{abhi-nandita} úmfn. delighted , made happy , saluted ,
applauded , &c. _
.{abhinanditR}2{abhi-nanditR} úmfn. gladdening îMBh. _
.{abhinandin}2{abhi-nandin} úmfn. rejoicing at , wishing , desiring
(úifc.) _
.{abhinandya}2{abhi-nandya}1 úmfn. = {abhi-nandanIya} îS3a1k. îRagh. v
, 31. _
.{abhinandya}2{abhi-nandya}2 úind. p. having rejoiced at
.; having gladdened. _
.{abhinabhas}1{abhi-nabhas} úind. towards the sky. _
.{abhinabhyam}2{abhi-nabhya4m} úind. near the clouds or the sky îRV. x ,
119 , 12. _
.{abhinam}1{abhi-ûnam} (úaor. 3. úsg. {-anamat} , or {-anAn}
[îKa1t2h.]) to bow or bend or turn towards. _
.{abhinata}2{abhi-nata} úmfn. bent , inclined , KaushBr. &c. _

.{abhinamra}2{abhi-namra} úmf({A})n. deeply bowed or curved îRagh. xiii , 32. _

.{abhinAmin}2{abhi-nAmin} {I} úm. N. of a R2ishi in the sixth Manvantara îVP. _

.{abhinaya}1{abhi-naya} ^ 1. {abhi-ûnI}. _

.{abhinard}1{abhi-ûnard} úP. (ep. also úA1.) to roar towards îMBh. ; ÷to roar îR. _

.{abhinava}1{abhi-nava} úmf({A})n. quite new or young , very young , fresh ; modern (cf. {-kAlidAsa} and {-zAkaTAyana} below) ; N. of two men îRa1jat. ; not having experience îL.

.{abhinavakAlidAsa}3{abhi-nava--kAlidAsa} úm. the modern Ka1lida1sa , úi.e. Ma1dhava1ca1rya.

.{abhinavagupta}3{abhi-nava--gupta} úm. N. of a well-known author.

.{abhinavacandrArghavidhi}3{abhi-nava--candrA7rgaha-vidhi} úm. `` a ceremony performed at the time of the new moon "" , N. of the 114th chapter in the îBhavP. ii.

.{abhinavayauvana}3{abhi-nava--yauvana} úmf({A})n. youthful îHit.

.{abhinavavaiyAkaraNa}3{abhi-nava--vaivyAkaraNa} úm. a modern grammarian.

.{abhinavazAkaTAyana}3{abhi-nava--zAkaTAyana} úm. the modern S3a1kat2a1yana.

.{abhinavIbhU}3{abhinavI-ûbhU} to become new îComm. on îBhat2t2.

.{abhinavodbhid}3{abhinavo7dbhid} úm. a new bud. _

.{abhinaz}1{abhi-naz} ú1. (úaor. úSubj. 3. úsg. {-naT} îRV. vii , 104 , 23) to attain , reach îRV. _

.{abhinahana}1{abhi-nahana} ^ {abhi-naddha}. _

.{abhinAsikAvivaram}1{abhi-nAsikAvivaram} úind. to the opening of the nose îS3is3. ix , 52. _

.{abhiniHsR}1{abhi-niH-ûsR} to stream forth , issue îSus3r. _

.{abhiniHsRta}2{abhi-niH-sRta} úmf. issued or issuing from (úabl.) îChUp. (= îKat2hUp.) îYa1jn5. &c. _

.{abhiniHsRj}1{abhi-niH-ûsRj} to pour out towards îS3Br. [64,1] _

.{abhiniHsRp}1{abhi-niH-ûsRp} to move towards îA1s3vS3r. _

.{abhiniHstan}1{abhi-niH-ûstan} to sound heavily (as a drum) îPa1n2. 8-3 , 86 îSch. _

.{abhiniSTAna}2{abhi-niSTAna} úm. `` a sound which dies away "" , the Visarga îAPra1t. îA1s3vGr2. &c. _

.{abhinistAna}2{abhi-nistAna} úm. = {abhi-niSTAna} îPa1n2. 8-3 , 86. _

.{abhinikram}1{abhi-ni-ûkram} (úaor.2 .sg. {-akramIs}) to tread down (with úacc.) îRV. x , 60 , 6. _

.{abhinigad}1{abhi-ni-ûgad} to speak to îKaus3. _

.{abhinidhana}1{abhi-nidhana} ún. N. of different verses of the Sa1ma-veda îKa1tyS3r. &c. _

.{abhinidhA}1{abhi-ni-ûdhA} úP. to place upon or into (úloc.) îS3Br. ; úA1. to place upon one's self (as a burden) îAitBr.

.; ÷to touch slightly with (úinstr.) îS3Br. îKa1tyS3r. &c.: úPass. {-dhIyate} , `` to be touched by each other "" , be in close contact (as the letters {e} , {o} and {a} in the Sandhi called {abhini4hita} , ^ q.v.) îPra1t. _

.{abhinidhAna}2{abhi-ni-dhAna} ún. placing upon îKa1tyS3r. ; ({as}) úm. [AîPra1t. and îTPra1t.] or ({am}) , ún. [îRPra1t.] `` touching "" or close contact (of letters in pronunciation , especially in the cases where initial {a} is suppressed after {e} and {o}). _

.{abhinihita}2{abhi-ni4-hita} úmf. touched with (úinstr. ; also {a4n-} úneg.) îS3Br. ; ({as}) úm. `` close contact "" , N. of a special Sandhi (by which final {e} and {o} are brought into close contact with the initial {a} of the following word , which in the old language probably was not entirely suppressed) îPra1t. _

.{abhinidhyai}1{abhi-ni-ûdhyai} to give attention to îR. _

.{abhininartam}1{abhi-ni-nartam} md. (û {nRt}) , so as to accomplish step by step , úi.e. repeating separately , KaushBr. (cf. {abhy-A-gAram}.) _

.{abhininI}1{abhi-ni-ûnI} to pour out (water &c.) upon îComm. on îKa1tyS3r. ; ({ni-ûnI}.) _

.{abhinipat}1{abhi-ni-ûpat} Caus. {-pAtayati} , to throw down îMBh. _

.{abhinipAta}2{abhi-ni-pAta} úm. = {abhini-dhAna} (úm. or ún.) above îComm. on îAPra1t. _

.{abhinipID}1{abhi-ni-ûpID} to press , squeeze , trouble îMBh. &c. _

.{abhinipIDita}2{abhi-nipIDita} úmf. pained , tormented. _

.{abhinimantr}1{abhi-ni-ûmantr} to summon , invite îHariv. _

.{abhinimruc}1{abhi-ni-ûmruc} {-mro4cati} (said of the sun) to set upon anybody who is sleeping or has not finished his work îTS. îTBr. îKa1t2h. _

.{abhinimrukta}2{abhi-ni-mrukta} úmf. upon whom while not doing any work or while sleeping the sun has set îTBr. ; (wrongly written {abhi-nir-mukta}) îMn.ii , 221 and îBhP. _

.{abhinimluc}1{abhi-ni-ûmluc} = -û {mruc} before îMn. ii , 219 (cf. {ni-ûmruc} and {ni-ûmluc}.) _

.{abhinimlupta}1{abhi-ni-mlupta} = {abhi-ni-mrukta} above îGobh. _

.{abhiniyukta}1{abhi-niyukta} úmf. (û {yuj}) , occupied in. _

.{abhiniras}1{abhi-nir-as} ú2. to throw towards îKaus3. _

.{abhinirgam}1{abhi-nir-ûgam} to go out or away from (úabl.) îR. _

.{abhinirjita}1{abhi-nirjita} úmf. (û {ji}) , conquered îMBh. xiv , 2220. _

.{abhinirNud}1{abhi-nir-Nud} (û {nud}) , (úPot. {-Nudet}) to drive out , frighten away îMBh. xii , 10728. _

.{abhinirdiz}1{abhi-nir-ûdiz} to point out , indicate îTS. &c. ; ÷to appoint , characterize îMn. x , 20 ; ÷to settle , fix îMBh. îVarBr2S. _

.{abhinirbharts}1{abhi-nir-ûbharts} (úind. p. {-bhartsya}) to scold thoroughly îR. ii , 78 , 19. _
 .{abhinirmita}1{abhi-nirmita} úmfn. (û3. {mA}) , made , created îR. iii , 76 , 30 îKir. v , 3. [64,2] _
 .{abhinirmukta}1{abhi-nir-mukta} for {abhi-ni-mrukta} , -q.v. _
 .{abhiniryA}1{abhi-nir-ûyA} to march out , go out towards (údat.) or from (úabl.) îMBh. &c. _
 .{abhiniryANa}2{abhi-niryANa} ún. march of an assailant îL. _
 .{abhinirvad}1{abhi-nir-ûvad} to declare with regard to (úacc.) îPBr. _
 .{abhinirvap}1{abhi-nir-vap} û2. to share out or add anything to another thing (either úacc. and úloc. [îTS.] or úinstr. and úacc. [îAitBr.]). _
 .{abhinirvRt}1{abhi-nir-ûvRt} to result from , proceed îMBh.: Caus. {-vartayati} , to produce , accomplish îHariv. &c. _
 .{abhinirvRtta}2{abhi-nirvRtta} úmfn. resulting from îMBh. &c. _
 .{abhinirvRtti}2{abhi-nirvRtti} úf. resulting , proceeding , accomplishment. _
 .{abhinilIyamAnaka}1{abhi-ni-IlyamAnaka} úmfn. (û {II}) , (a bird) lying down in its nest in the presence of (a spectator) îVarBr2S. _
 .{abhinivartam}1{abhi-ni-va4rtam} úind. (û {vRt}) , so as to turn back towards (úacc.) îTS. îS3Br. îKa1t2h. _
 .{abhiniviz}1{abhi-ni-ûviz} {-vizate} , to enter (with úacc.) îPa1n2. 1-4 , 47 îSch. _
 .; ÷to disembogue (as a river) into (úacc.) îBhP. _
 .; ÷to devote one's self entirely to (úacc.) îDas3. &c.: Caus. {-vezayati} , to cause to enter , lead into (úacc.) îBhP. _
 .; ÷to cause to sit down upon (úloc.) îS3is3. _
 .; ÷to cause any one to devote himself entirely to îMBh. &c. , (with {manas} , or {AtmAnam}) to devote one's attention to (úloc.) îBhP. _
 .{abhiniviSTa}2{abhi-niviSTa} úmfn. entered or plunged into _
 .; intent on (úloc. or in úcomp.) _
 .; endowed with îRagh. ii , 75 _
 .; determined , persevering. _
 .{abhiniviSTatA}3{abhi-niviSTa--tA} úf. state of being persevering îSa1h. _
 .{abhiniveza}2{abhi-niveza} úm. application , intentness , study , affection , devotion (with úloc. or úíf.) _
 .; determination (to effect a purpose or attain an object) , tenacity , adherence to (úloc.) îKum. v , 7 , &c. _
 .{abhinivezita}2{abhi-nivezita} úmfn. made to enter into , plunged into. _
 _
 .{abhinivezin}2{abhi-nivezin} úmfn. intent upon , devoted to îYa1jn5. iii , 134 _
 .; determined. _
 .{abhinizam}1{abhi-ni-ûzam} (úind. p. {-zAmya}) to perceive , notice îDas3. _
 .{abhinizcita}1{abhi-nizcita} úmfn. (û2. {ci}) , quite convinced of.

îMBh. xii , 10635 _
 .; settled or fixed with regard to (úacc.) îMBh. iii , 1085. _
 .{abhinizri}1{abhi-ni-ûzri} to pass (from one thing) to another (úacc.) îA1p. _
 .{abhiniSad}1{abhi-ni-Sad} (û {sad}) , to sit down or settle round (perf. 3. úsg. {-SasAda}) îRV. vii , 15 , 2 _
 .; (Opt. 1. úpl. {-SIdema}) îAV. xii , 1 , 29. _
 .{abhiniSkAri}1{abhi-niS-kAri4n} úmfn. intending anything evil against , injuring îAV. x , 1 , 31 (cf. {abhi-kR4tvarI}). _
 .{abhiniSkRta}2{abhi-ni4S-kRta} úmfn. directed against (as an evil action) îAV. x , 1 , 12. _
 .{abhiniSkram}1{abhi-niS-ûkram} to go out towards _
 .; ÷to lead towards (as a door) îPa1n2. 4-3 , 86 _
 .; ÷to leave the house in order to become an anchorite îBuddh. and îJain. _
 .{abhiniSkramaNa}2{abhi-niSkramaNa} ún. going forth _
 .; leaving the house in order to become an anchorite îBuddh. and îJain. _
 _
 .{abhiniSkRanta}2{abhi4-niSkRanta} úmfn. gone out towards _
 .; descended from (úabl.) îR. _
 .; having left the house (úabl.) in order to become an anchorite îMn. vi , 41 îBuddh. and îJain. _
 .{abhiniSkRantagRhAvAsa}3{abhi4-niSkRanta--gRhA7vAsa} úmfn. having left his house (for becoming an anchorite) îBuddh. _
 .{abhiniSTAna}1{abhi-niSTAna} - {abhi-niH-ûstan}. _
 .{abhiniSThiv}1{abhi-ni-ûSThiv} to spit upon îS3Br. îKaus3. _
 .{abhiniSpat}1{abhi-niS-pat} û to fly out towards (úacc.) îAV. vii , 64 , 1 _
 .; ÷to spring forth , shoot forth. _
 .{abhiniSpatana}2{abhi-niSpatana} ún. springing forth , issuing. _
 .{abhiniSpat}1{abhi-niS-ûpad} to come to (úacc.) îS3Br. _
 .; ÷to enter into , become (with úacc.) îS3Br. xiv îChUp. [64,3] _
 .; ÷to appear îChUp.: Caus. {-pAdayati} , to bring to (úacc.) îS3Br. _
 .{abhiniSpatti}2{abhi-niSpatti} úf. appearance îComm. on îChUp. _
 .{abhinisyand}1{abhi-ni-ûsyand} (or {-Syand}) , to trickle upon îMBh. xii , 3881. _
 .{abhiniSyanda}2{abhi-ni-Syanda} úm. trickling îR. _
 .{abhinihan}1{abhi-ni-ûhan} (p. {-ghnat}) to beat , strike îMBh. &c. _
 .{abhinihata}2{abhi-ni-hata} úmfn. put on (as on a spit) , ({abhi4@ni4hata}) îRV. i , 162 , 11 _
 .; for {abhi-ni4-hita} , -q.v. îAPra1t. _
 .{abhinihita}1{abhi-ni4-hita} - {abhi-ni-ûdhA}. _
 .{abhinihnava}1{abhi-nihnava} úm. (û {hnu}) , denial îL. _
 .; N. of a Sa1man. _
 .{abhinI}1{abhi-ûnI}1 (perf. Opt. {-ninIyAt}) îRV. vii , 88 , 2 _
 .; úaor. úSubj. 2. úsg. {-neSi} îRV. vi , 61 , 14) ÷to conduct towards ,

bring near îRV. &c.
.; ÷to represent dramatically , act
.; ÷to adduce , quote îL. _
.{abhinaya}2{abhi-naya} úm. (indication of a passion or purpose by look , gesture , &c.) acting , dramatic action (expressive of sentiment) _
.{abhinIta}2{abhi-nIta} úmfn. brought near
.; performed îL.
.; highly finished or ornamented îL.
.; fit , proper îMBh. &c.
.; = {marSin} or {amarSin} (? patient or impatient) îL. _
.{abhinIti}2{abhi-nIti} úf. gesture , expressive gesticulation îL.
.; friendship , civility îL. _
.{abhinetavya}2{abhi-netavya} úmfn. to be represented dramatically. _
.{abhinetR}2{abhi-netR4} {tA4} úm. one who brings near îRV. iv , 20 , 8 îS3Br. _
.{abhineya}2{abhi-neya} úmfn. = {abhi-netavya}. _
.{abhinI}1{abhi-nI7}2 ({-ni-ûi}) , (Imper. {-nye4tu}) to enter into (as in approaching a woman) îRV. x , 149 , 4. _
.{abhinIla}1{abhi-nIla} úmfn. very black or dark. _
.{abhinu}1{abhi-nu}1 ú3. úA1. (3. úpl. {abhI4navante}) to turn one's self towards (úacc.) îRV. ix , 100 , 1. _
.{abhinu}1{abhi-nu}2 ú4. úP. úA1. (pr.1. úpl. {-navAmahe} , 3. úpl. {-navante})
.; úimpf. úP. 3. úpl. {-anAvan}
.; úaor. 1. úsg. {-anUSi} , 3. údu. {-anUSAtAm} , 3. úpl. {-anUSata} [very frequently] or {-nUSata} îRV. ix , 103 , 3) to shout towards (úacc.) îRV.: Intens. (1. úpl. {-nonumas}) , úid. îRV. _
.{abhinud}1{abhi-ûnud} to push , press: Caus. {-nodayati} , to excite , spur or urge on. _
.{abhinRt}1{abhi-ûnRt} {-nRtyati} , to dance towards (úacc.) or in imitation of (úacc.) îBhP. _
.{abhinRmNa}1{abhi-nRmNa} úmf({A})n. exceedingly propitious îBhP. _
.{abhinna}1{a4-bhinna} úmfn. (û {bhid}) , uncut , unbroken îS3Br. &c.
.; uninterrupted îRV. vi , 28 , 2
.; ({a-bhinna4}) îAV.
.; (in arithm.) `` undivided "" , integer , whole (as numbers)
.; unchanged , unaltered , not different from (úabl. or in úcomp.)
.{abhinnagati}3{a4-bhinna--gati} úmfn. not changing its course îS3a1k.
.{abhinnataraka}3{a4-bhinna--taraka} úmfn. (compar.) not at all different îPat.
.{abhinnatA}3{a4-bhinna--tA} úf. orð [îR.] `` non-difference "" , identity
.{abhinnatva}3{a4-bhinna--tva} ún. [îR.] `` non-difference "" , identity
.; (with numbers) wholeness.
.{abhinnaparikarmASTaka}3{a4-bhinna--parikarmA7STaka} ún. the eight processes in working whole numbers.

.{abhinnasthiti}3{a4-bhinna--sthiti} úmfn. not breaking its rules îS3a1k.
.{abhinnAtman}3{abhinnA7tman} úmfn. `` of undaunted spirit "" , firm. _
.{abhinyas}1{abhi-ny-as} ú2. {-asyati} , to depress (as fire) îKa1tyS3r. _
.{abhinyAsa}2{abhi-nyAsa} úm. a kind of fever îBhpr. _
.{abhinyubj}1{abhi-ny-ûubj} to press down , hold down îAV. viii , 8 , 6 îKaus3. _
.{abhipac}1{abhi-ûpac} to boil up (as milk) îSus3r. _
.{abhipaThita}1{abhi-paThita} úmfn. denominated , named îSus3r. _
.{abhipat}1{abhi-pat}1 ú1. {-patyate} , to be lord over (úacc.) îRV. viii , 102 , 9
.; pr. p. {-pAtyamAna} , possessing îRV. x , 132 , 3. _
.{abhipat}1{abhi-pat}2 ú2. to fly near , hasten near
.; ÷to rush towards , assail
.; ÷to fall down upon (úacc.) îAV. vi , 124 , 1 and 2 (úaor. {abhy-a4papta} & {abhy-a4paptat}) , &c.
.; ÷to fall or come into (úacc.)
.; ÷to fly through or over îMBh. v , 3051
.; ÷to overtake in flying îMBh. viii , 1910: Caus. {-pAtayati} , to throw after with (úinstr.) îTBr. [65,1]
.; ÷to throw upon (údat. or úloc.)
.; ÷to throw down
.; ÷to pass (time). _
.{abhipatana}2{abhi-patana} ún. flying towards. _
.{abhipAta}2{abhi-pAta} úm. hastening near îKa1d. _
.{abhipAtin}2{abhi-pAtin} úmfn. hastening near
.; running to the help of (in úcomp.) îMBh. iii , 284. _
.{abhipitva}2{abhi-pitva4} ún. (cf. {apa-pitva4}) , approaching , visiting , putting up (for the night at an inn) îRV.
.; (with or without the úgen. úpl. {a4hnAm}) close or departure of the day , evening îRV. _
.{abhipad}1{abhi-ûpad} to come near or towards , approach
.; ÷to approach (a deity) for imploring her help îS3is3. ix , 27
.; ÷to come up (as an auxiliary) , assist
.; ÷to seize , catch , overpower , master îRV. x , 71 , 9 îS3Br. &c.
.; ÷to take possession of îMn. i , 30 , &c.
.; ÷to accept îR.
.; ÷to undertake , devote one's self to (úacc.) _
.{abhipatti}2{abhi4-patti} úf. seizing îS3Br. _
.{abhipanna}2{abhi4-panna} úmfn. approaching for imploring the help of îL.
.; assisted îMBh. &c.
.; seized , overpowered îS3Br. &c.
.; undertaking , taking in hand
.; undertaken , taken in hand

.; one who has acted wrongly towards (in úcomp.) îMBh. xii , 68 , 50 and 58
.; distant îL.
.; dead îL. _
. {abhipadma}1 {abhi-padma} úmf. (said of elephants) having red spots on the skin îMBh. i , 7013. _
. {abhiparAvad}1 {abhi-parA-ûvad} to speak to , address îS3Br. îKaushBr. _
. {abhiparigrah}1 {abhi-pari-ûgrah} to clasp , embrace îMa1nGr2. _
. {abhipariglAna}1 {abhi-pari-glAna} úmf. (û {glai}) , tired , exhausted îMBh. i , 4489. _
. {abhiparipluta}1 {abhi-paripluta} úmf. overflowed with (as {medasA} , {rajasA} [said of a wife during menstruation îMBh. iii , 523
.; cf. {abhi-pluta} below] , &c.)
.; attacked , afflicted by (úinstr.)
.; as by anger , sorrow , compassion , &c.) îMBh. &c. _
. {abhipariSvaJj}1 {abhi-pari-SvaJj} (û {svaJj}) , (p. {-Svajat}) to embrace îR. _
. {abhiparihan}1 {abhi-pari-ûhan} to overpower entirely îS3Br. _
. {abhiparihR}1 {abhi-pari-ûhR} úP. to move round (in a circle) îS3Br.: úP. with {AtmAnam} [îKaus3.] or Caus. úA1. (Opt. 3. úpl. {-hArayeran}) [îA1s3vS3r.] to move round one's self. _
. {abhiparihAra}2 {abhi-pari-hAra} úm. moving round , ({an-} úneg.) îA1s3vS3r. _
. {abhiparIta}1 {abhi-parI7ta} úmf. (û {i}) , filled or taken with , seized by (úinstr. , in úcomp.) îMBh. &c. _
. {abhiparIvRta}1 {abhi-parI-vRta} úmf. (û {vR}) , filled or taken with (úinstr.)
.; as with anger) îR. _
. {abhipare}1 {abhi-pare7} (û {i}) , (Imper. 2. úsg. {-pa4re7hi}) to go away towards (úacc.) îAV. xiv , 2 , 34 and 35. _
. {abhiparyAdhA}1 {abhi-pary-A-ûdhA} (= {pary-A-ûdhA} , ^q.v.) , to surround (as a pan with fire) îS3Br. _
. {abhiparyAvRt}1 {abhi-pary-A-ûvRt} úA1. to turn one's self towards (úacc.) îAV. îTS. &c.
.; ÷to turn one's self round (úacc.) îAitBr. _
. {abhiparyAsic}1 {abhi-pary-A-ûsic} to pour out round îAitBr. _
. {abhiparyUh}1 {abhi-pary-Uh} û1. {abhi4@pa4ry@Uhate} , to carry or bring towards (úacc.) îTS. _
. {abhiparye}1 {abhi-pary-e7} (û {i}) , (said of the time) `` to pass round "" (úacc.) , úi.e. to pass away or elapse îS3Br. _
. {abhipale}1 {abhi-pale7} (û {i}) , to follow after any one running away (úacc.) , PBr. (cf. {pale7}.) _
. {abhipaz}1 {abhi-ûpaz} {-pazyati} , to look upon or at , view îRV. &c.
.; ÷to perceive , notice îMBh. i , 5002 , &c.
.; (with úgen.) îBhP.
.; ÷to know îChUp. _

. {abhipA}1 {abhi-pA}1 û1. to drink of îGobh. _
. {abhipIta}2 {abhi-pIta} úmf. watered (as the earth by rain) îMBh. xii , 12844. _
. {abhipA}1 {abhi-pA}2 û2. {-pA4ti} , to guard îRV. îVS.
.; ÷to behold with attention îRV. viii , 59 , 3: Caus. úP. {-pAlayati} , to protect , assist îMBh. &c. _
. {abhipAla}2 {abhi-pAla} úm. protector îMBh. _
. {abhipAlana}2 {abhi-pAlana} ún. protecting îR. [65,2] _
. {abhipiGgala}1 {abhi-piGgala} úmf. `` very red "" , reddish-brown îHariv. _
. {abhipitva}1 {abhi-pitva4} ^ {-apa-} û2. {pat} . _
. {abhipiz}1 {abhi-ûpiz} (úimpf. {-apiMzat} , perf. úA1. 3. úpl. {-pipizre}) to adorn with (úinstr.) îRV. v , 60 , 4 ; x , 68 , 11 îTBr.
_
. {abhipID}1 {abhi-ûpID} to oppress , torment. _
. {abhipIDita}2 {abhi-pIDita} úmf. pressed (as the soil by the foot or by an army) îShad2vBr. &c.
.; oppressed , tormented , afflicted îMBh. &c. _
. {abhiputh}1 {abhi-ûputh} Caus. {-pothayati} , to throw with violence upon (úloc.) îHariv. _
. {abhipuSpa}1 {abhi-puSpa} úmf. covered with flowers îR.
.; ({am}) , ún. an excellent flower îL. _
. {abhipU}1 {abhi-ûpU} {-pavate} , to flow purified towards or for (úacc. or údat.) îRV.
.; ÷to blow towards îTS. îTBr.
.; ÷to make bright , glorify îAV. îTS. _
. {abhipUj}1 {abhi-ûpUj} to honour , reverence greatly
.; ÷to approve of. _
. {abhipUjita}2 {abhi-pUjita} úmf. honoured
.; approved , assented to îMn. vi , 58 , &c. _
. {abhipUrva}1 {abhi-pUrva} úmf. following in regular order îPBr.
.; ({a4m} [îAV. îS3Br.] or {eNa} [PBr.]) , úind. in regular order , successively. _
. {abhipRSThe}1 {abhi-pRSThe} úind. at the back of , behind îKum. _
. {abhipRR}1 {abhi-ûpRR} (Imper. 2. úsg. {-pRNlhi}) to fill up îPa1rGr2.
.; {-pUryate} , ÷to become full or abundant îPa1rGr2. îMBh.: Caus. {-pUrayati} , to make full , fill îS3Br. &c.
.; ÷to load with îKatha1s.
.; ÷to cover with (as with arrows) îMBh. vi , 1721
.; ÷to present with (úinstr.) îHariv. îKatha1s.
.; (said of sorrows , &c.) ÷to fill the heart of any one , overwhelm
.; ÷to accomplish îR. vii , 35 , 14. _
. {abhipUraNa}2 {abhi-pUraNa} ún. filling îKa1tyS3r. _
. {abhipUrNa}2 {abhi-pUrNa} úmf. full of (úinstr. or úgen.) _
. {abhipUrta}2 {abhi-pUrta} ún. that which has been fulfilled îAV. ix , 5 , 13. _

.{abhipUrya}2{abhi-pU4rya} úmfn. to be filled îMaitrS. _
 .{abhipyai}1{abhi-úpyai} (perf. úA1. p. {-pI4pyAna}) to swell , abound with (úinstr.) îRV. vii , 36 , 6. _
 .{abhiprakamp}1{abhi-pra-ûkamp} Caus. {-kampayati} , to stir , allure îS3Br. _
 .{abhiprakAz}1{abhi-pra-ûkAz} {-kAzate} , to become visible îMBh. ({cakSuSA} , ``" to the eye ") îR. _
 .{abhiprakram}1{abhi-pra-ûkram} úP. {-krAmati} , to go up to (úacc.) îS3Br. îKaus3. _
 .{abhiprakramya}2{abhi-pra-kramya} úmfn. to be stepped upon or walked on îPBr. _
 .{abhiprakSar}1{abhi-pra-ûkSar} to stream towards (úacc.) îS3Br. _
 .{abhiprakSarita}2{abhi-pra-kSarita} úmfn. poured out îS3Br. _
 .{abhiprakSal}1{abhi-pra-ûkSal} {-kSAlayati} , to clean thoroughly , polish up (as a jewel) îVikr. _
 .{abhipragAh}1{abhi-pra-ûgAh} {-gA4hate} , to dip or plunge into , penetrate îRV. ix , 99 , 2 and 110 , 2: Caus. (úind. p. {-gAhya}) to immerse , dip îS3a1n3khS3r. _
 .{abhipragai}1{abhi-pra-ûgai} (Imper. 2. úpl. {-gAyata}) to begin to praise îRV. _
 .{abhipracakS}1{abhi-pra-ûcakS} (Ved. Inf. {-ca4kSe}) to see îRV. i , 113 , 6. _
 .{abhipracud}1{abhi-pra-ûcud} Caus. {-codayati} , to impel , induce , persuade îMBh. îR. _
 .{abhipracyu}1{abhi-pra-ûcyu} (Imper. 2. úsg. úA1. {-cyavasva}) to move towards , arrive at (úacc.) îVS. îTS. _
 .{abhiprach}1{abhi-ûprach} to ask or inquire after îMBh. &c. _
 .{abhipRSTa}2{abhi-pRSTa} úmfn. inquired after îBhP. _
 .{abhipraznin}2{abhi-prazni4n} úmfn. inclined to ask , inquisitive îVS. _
 _
 .{abhiprajan}1{abhi-pra-ûjan} (3. úpl. úA1. {-jAyante}) to bring forth , bear îRV. v , 19 , 1: Caus. {-janayati} , to generate for the sake of (úacc.) îS3Br. _
 .{abhiprajval}1{abhi-pra-ûjval} (perf. {-jajvAla}) to flare up îMBh. [65,3] _
 .{abhipraNakS}1{abhi-pra-NakS} (û {nakS}) , (perf. úA1. {-nanakSe4}) to overpower îRV. viii , 51 , 8. _
 .{abhipraNad}1{abhi-pra-Nad} (û {nad}) , (perf. 3. úpl. {-NeduH}) to begin to roar or sound îBhat2t2. _
 .{abhipraNam}1{abhi-pra-Nam} (û {nam}) , to bow before (údat. or úacc.) îMBh. &c. _
 .{abhipraNata}2{abhi-praNata} úmfn. bent , bowing before. _
 .{abhipraNI}1{abhi-pra-NI} (û {nI}) , (úeor. úSubj. 2. úsg. {-NeSi}) to bring towards (úacc.) îRV. i , 31 , 18. _
 .{abhipraNaya}2{abhi-praNaya} úm. affection îL. (cf. {praNaya}.) _
 .{abhipraNIta}2{abhi-praNIta} úmfn. brought to (as fire to the altar

îBhat2t2. (cf. {pra-NI}.) _
 .{abhipraNu}1{abhi-pra-Nu} (û4. {nu}) , (úeor. úA1. 3. úpl. {-a4nUSata}) to shout towards , praise highly îRV. iv , 32 , 9: Intens. (1. úpl. {-Nonumas} [frequently] ; perf. 3. úpl. {-NonuvuH}) úid. îRV. _
 .{abhipratan}1{abhi-pra-ûtan} to spread over (úacc.) îKaushUp. _
 .{abhipratapta}1{abhi-pratapta} úmfn. ``" intensely heated "" , dried up îSus3r. ; exhausted with pain or fever îR. _
 .{abhipratAriN}1{abhi-pratAriN} {I} úm. N. of a descendant of Kaksha-sena îChUp. _
 .{abhipratigRR}1{abhi-prati-gRR} û1. ``" to call out to (úacc.) alternately "" , answer in singing îTS. ; (cf {prati-} û1 {-gRR}.) _
 .{abhipratipad}1{abhi-prati-ûpad} úP. (úfut. {-patsyati}) to begin with or at (úacc.) îAitBr. _
 .{abhipratipiS}1{abhi-prati-ûpiS} (perf. {-pipeSa}) to dash or crush out îS3Br. _
 .{abhipratyavaruh}1{abhi-praty-ava-ûruh} to step down upon (úacc.) îAitBr. _
 .{abhipratyave}1{abhi-praty-ave7} (û {i}) , to move down towards îS3Br. _
 _
 .{abhipratye}1{abhi-praty-e7} (û {i}) , to come back towards (úacc.) îS3Br. _
 .{abhiprath}1{abhi-ûprath} (perf. úA1. {-paprathe}) to spread , extend itself towards (úacc.) îRV. ix , 80 , 3: Caus. {-prathayati} , to spread or scatter over (úacc.) îTS. ; ÷to spread (as one's fame) îMBh. _
 .{abhiprathana}2{abhi-prathana} ún. spreading over îL. _
 .{abhipradakSiNam}1{abhi-pra-dakSiNam} úind. to the right (úe.g. with û1. {kR} , to circumambulate keeping the object on the right) îR. _
 .{abhipradarzana}1{abhi-pra-darzana} ún. pointing out , indicating îSa1h. _
 .{abhipradiz}1{abhi-pra-ûdiz} Caus. {-dezayati} , to urge on îR. _
 .{abhipradRR}1{abhi-pra-ûdRR} (perf. 3. úpl. {-dadrrur} = {abhi-jagmuH} , Sa1. fr. -û2. {drA} , ``" to run towards "") to put forth by bursting or opening îRV. iv , 19 , 5: úPass. {-dIryate} , to be scattered or divided asunder îMBh. viii , 3976. _
 .{abhipradrA}1{abhi-pra-drA} û2. -û {dRR}. _
 .{abhipradru}1{abhi-pra-dru} û2. (perf. úA1. {-dudruve}) to rush towards (úacc.) , assail îMBh. _
 .{abhipradharSaNa}1{abhi-pra-dharSaNa} ún. oppressing , injuring îMBh. iii , 14937. _
 .{abhiprapac}1{abhi-pra-ûpac} úPass. {-pacyate} , ``" to get ripe "" , develop itself îSus3r. _
 .{abhiprapad}1{abhi-pra-ûpad} to come towards , reach at , enter into

(úacc.) îS3Br. &c.
.; ÷to resort to (úacc.) îMBh. &c.
.; ÷to undertake îMBh. _
.{abhiprapanna}2{abhi-prapanna} úmfn. approached , attained. _
.{abhiprapaz}1{abhi-pra-ûpaz} (úimpf. {-prA74pazyat}) to look out after (úacc.) îRV. x , 113 , 4. _
.{abhiprapID}1{abhi-pra-ûpID} Caus. {-pIDayati} , to cause pain , torture îMBh. &c. _
.{abhiprapRR}1{abhi-pra-ûpRR} {-pUryate} , to be filled , fill one's self completely îMBh. xv , 678. _
.{abhiprabhaGgin}1{abhi-pra-bhaGgi4n} úmfn. (û {bhaJj}) , breaking completely îRV. viii , 45 , 35. [66,1] _
.{abhiprabhU}1{abhi-pra-ûbhU} (Ved. Inf. úaor. {abhi4-pra-bhUSa4Ni}) to assist îRV. x , 132 , 1. _
.{abhiprabhR}1{abhi-pra-ûbhR} (1. úpl. {-bharAmahe}) to offer to (údat.) îRV. iv , 56 , 5
.; (Imper. 2. úsg. {-bhara}) ÷to throw , dart îRV. viii , 89 , 4. _
.{abhipramath}1{abhi-pra-ûmath} Caus. {-manthayati} , to churn thoroughly îSus3r. _
.{abhipraman}1{abhi-pra-ûman} úA1. (3. úpl. {-manvate}) to take any one for , look upon him as îAV. vi , 84 , 1. _
.{abhipramand}1{abhi-pra-mand} û1. (1. and 2. úsg. úA1. {-mande} , {-mandase}
.; perf. úP. 3. úpl. {-mandu4H}) ÷to gladden îRV.
.; úP. (Imper. 2. úsg. {-manda}) ÷to confuse , infatuate îRV. vi , 18 , 9. _
.{abhipramur}1{abhi-pra-mu4r} úmfn. (û {mRR} , bruising , crushing îRV. x , 115 , 2. _
.{abhipramRz}1{abhi-pra-ûmRz} (Imper. 2. úsg. {-mRsa}
.; úaor. úSubj. 2. úsg. {-mRkSas} and 2. úpl. {-mRkSata}) ÷to seize , grasp: Intens. (p. únom. úm. {-marmRzat}) úid. îRV. i , 140 , 5. _
.{abhiprayA}1{abhi-pra-ûyA} (Imper. 2. úpl. {-yAtha4na}) to come towards , approach îRV. viii , 27 , 6
.; ÷to set out , march off , go to battle îMBh. &c. _
.{abhiprayAyam}2{abhi-pra-yAyam} úind. so as to approach îKa1tYs3r. _
.{abhiprayAyin}2{abhi-pra-yAyi4n} úmfn. approaching îTS. _
.{abhiprayuj}1{abhi-pra-ûyuj} {-pra4-yuGkte} , to seize , grasp , bring in one's possession îTS. îTBr. îKaushBr. _
.{abhipraruh}1{abhi-pra-ûruh} to put forth or produce shoots îSus3r. _
.{abhipravah}1{abhi-pra-ûvah} to carry or bring towards îAitBr. _
.{abhipravip}1{abhi-pra-ûvip} (Opt. 3. úpl. {-ve4peran}) to move against (úacc.) , threaten îTS. _
.{abhipraviz}1{abhi-pra-ûviz} to disembogue into (úacc.) îBhP. _
.{abhipraviSTa}2{abhi-pra-viSTa} úmfn. fallen or come into (úacc.) îR. _
.{abhipraveza}2{abhi-pra-veza} úm. entering into îMBh. i , 2871. _
.{abhipravRt}1{abhi-pra-ûvRt} úA1. to advance up to (úacc.) îAitBr.

îKaushUp.
.; ÷to disembogue into (úacc.) îR.
.; ÷to go forth , advance îA1s3vGr2.
.; (̄ also {abhi-pra-vRtta}): Caus. {-vartayati} , ÷to cause to advance against , throw against (úacc.) îTS.
.; (údat.) îSV. _
.{abhipravartana}2{abhi-pravartana} ún. coming or flowing forth (said of the sweat) îSus3r. _
.{abhipravRtta}2{abhi-pravRtta} úmfn. being performed , advancing , proceeding îMBh. viii , 3464
.; occupied or engaged in îBhag. _
.{abhipravRdh}1{abhi-pra-vRdh} Caus. {-vardhayati} (generally used in the perf. úPass. p. {-vardhita}) to enlarge îSus3r.
.; render prosperous îMBh. _
.{abhipravRS}1{abhi-pra-ûvRS} to pour down rain îMBh. &c. _
.{abhipravraj}1{abhi-pra-ûvraj} to step or advance towards îChUp. îKaushUp. _
.{abhiprazaMs}1{abhi-pra-ûzaMs} to praise highly îMBh. _
.{abhiprazudh}1{abhi-pra-ûzudh} Caus. {-zodhayati} , to clean thoroughly îSus3r. _
.{abhipraznin}1{abhi-prazni4n} ̄ {abhi-ûprach}. _
.{abhiprazvas}1{abhi-pra-ûzvas} to blow towards (úacc.) îAitBr. _
.{abhiprasad}1{abhi-pra-ûsad} (p. {-sI4dat}
.; perf. 3. úpl. {-seduH}) ÷to sit down or settle along (úacc.) îRV. iv , 1 , 13 and x , 32 , 1: Caus. {-sAdayati} , to cause to be well-disposed or gracious , pray for grace or favour îMBh. &c. _
.{abhiprasah}1{abhi-pra-ûsah} to be able to (Inf.) îKir. xii , 18. _
.{abhiprasupta}1{abhi-pra-supta} úmfn. (û {svap}) , fallen asleep îMBh. _
_ _
.{abhiprasU}1{abhi-pra-sU} û1. (3. úpl. {-suvanti}) to drive towards (úacc.) îNir. [66,2] _
.{abhiprasUta}2{abhi-pra-sUta}1 úmfn. engaged , induced , ordered îNir. _
_ _
.{abhiprasUta}1{abhi-pra-sUta}2 úmfn. (û4. {su}) , generated , born îMBh. v , 964. _
.{abhiprasR}1{abhi-pra-ûsR} Caus. (úind. p. {-sArya}) to stretch one's self out towards (úacc.) îS3Br.
.; úA1. (úPot. {-sAryIta}) ÷to stretch out (as a foot) towards or upon (úloc.) îA1p. _
.{abhiprasAraNa}2{abhi-pra-sAraNa} ún. stretching out the feet towards (úgen.) îA1p. _
.{abhiprasRta}2{abhi-pra-sRta} úmfn. devoted to îR. (cf. {prasRta}.) _
.{abhiprasRp}1{abhi-pra-ûsRp} (p. {-sa4rpat}) to creep near îAV. viii , 6 , 22. _
.{abhipraskand}1{abhi-pra-ûskand} to jump into (úacc.) îS3a1n3khBr. _
.{abhiprastu}1{abhi-pra-ûstu} to praise with a {stoma} (̄ q.v.) îTS. _

.{abhiprastR}1{abhi-pra-ûstR} to scatter îS3Br. _
 .{abhiprasthA}1{abhi-pra-ûsthA} (úaor. úSubj. 2. úpl. {-sthAta}
 .; perf. 3. úpl. {-tasthuH}) ÷to start or advance towards , reach îRV.
 îAV. &c.
 .; ÷to surpass , have the precedence of (with or without úacc.) îRV. i ,
 74 , 8 and x , 65 , 15
 .; (cf. {ati-pra-ûsthA}): Caus. to drive (as the cattle to pasture)
 îChUp. _
 .{abhiprasthita}2{abhi-pra-sthita} úmf. one who has set out , started
 îMBh. &c. _
 .{abhiprahan}1{abhi-praû-han} (3. úpl. {-ghna4nti}) to overpower îRV.
 vi , 46 , 10 îS3Br. _
 .{abhiprahata}2{abhi-pra-hata} úmf. struck at , hurt îSus3r. _
 .{abhiprahA}1{abhi-pra-hA} û2. {-jihIte} , to jump or fly upwards in
 the direction of (úacc.) îS3a1n3khS3r. _
 .{abhiprahita}1{abhi-pra4-hita} úmf. (û {hi}) , sent hither îAV. x , 1
 , 15. _
 .{abhiprAN}1{abhi-prA7N} (û {an}) , {-prA7Niti} , to exhale , breathe
 forth towards (úacc.) îS3Br.
 .; ÷to exhale , breathe forth îAitBr. îTBr. &c. _
 .{abhiprANana}2{abhi-prA7Nana} ún. exhaling (opposed to {apA7nana} ,
 ^q.v.) îL. _
 .{abhiprAtar}1{abhi-prAta4r} úind. towards morning , early îS3Br. xiv
 .; (according to some îComm. `` on the fourth day early in the morning
 ""). _
 .{abhiprAp}1{abhi-prA7p} (û {Ap}) , to reach , obtain îS3Br. îChUp. _
 .{abhiprApana}2{abhi-prA7pana} ^ {arthA7bhiprApana} . _
 .{abhiprApta}2{abhi-prA7pta} úmf. reached , obtained. _
 .{abhiprApti}2{abhi-prA7pti} úf. arrival îNir. _
 .{abhiprepsu}2{abhi-pre7psu} úmf. desirous of gaining îMn. &c. _
 .{abhiprAya}1{abhi-prA7ya} ^ {abhi-pre7} . _
 .{abhiprArc}1{abhi-prA7rc} (û {arc}) , to celebrate in song îRV. viii ,
 49 , 1 and 69 , 4. _
 .{abhiprArth}1{abhi-prA7rth} (û {arth}) , to long for , wish îR. _
 .{abhiprAz}1{abhi-prA7z} (û2. {az}) , to eat in addition to (úacc.)
 another thing (in order to get rid of the taste of it) îChUp. _
 .{abhiprAs}1{abhi-prA7s} (û2. {as}) , to throw upon (úacc.) îS3Br.
 îKa1tyS3r. _
 .{abhiprI}1{abhi-ûprI}1 Caus. to gladden , refresh îCar. _
 .{abhiprI}2{abhi-prI4}2 úmf. gladdening îRV. i , 162 , 3 and ix , 31 ,
 3. _
 .{abhiprIta}2{abhi-prIta} úmf. pleased , ((an-) úneg.) îAitBr. _
 .{abhiprIti}2{abhi-prIti} úf. pleasing , pleasure îPBr. _
 .{abhipru}1{abhi-ûpru} to hasten near or towards îRV. iv , 58 , 8
 .; ÷to jump into îS3Br. _
 .{abhiprava}2{abhi-prava} {as} , m.= {abhi-plava4} below îKa1t2h. _

.{abhipruS}1{abhi-ûpruS} {-pruSNute} , {-pruSAyati} [îRV. x , 26 , 3]
 , to sprinkle with îRV. _
 .{abhipre}1{abhi-pre7} (û {i}) , {-prai9ti} (Imper. 2. úsg. {-pre74hi})
 2. úpl. {pre74ta} îRV.
 .; ÷to go near to , approach
 .; ÷to approach with one's mind , to think of îPa1n2. 1-4 , 32 , &c.
 .; ÷to aim at , intend. _
 .{abhiprAya}2{abhi-prA7ya} úm. aim îPa1n2. 1-3 , 72
 .; purpose , intention , wish îR. &c.
 .; opinion îMn. vii , 57 , &c.
 .; meaning , sense (as of a word or of a passage). _
 .{abhipreta}2{abhi-pre7ta} úmf. meant , intended îR. &c.
 .; accepted , approved îNir. &c. [66,3]
 .; ÷to whom one's heart is devoted , dear îMBh. îS3a1k. &c. _
 .{abhipretya}2{abhi-pre7tya} úind. intending , meaning by îNir. _
 .{abhiprekS}1{abhi-pre7kS} (û {IkS}) , (generally úind. p. {-pre7Sya})
 to look at , to see , view îMBh. &c. _
 .{abhiprepsu}1{abhi-pre7psu} ^ {abhi-prA7p} . _
 .{abhiprer}1{abhi-pre7r} (û {Ir}) , Caus. {-pre7ayati} , to drive
 forwards , push on îSus3r. _
 .{abhiprerana}2{abhi-pre7rana} ún. pushing , setting in motion (as a
 see-saw). _
 .{abhipreS}1{abhi-pre7S} (û1. {iS}) , (1. úsg. {-pre7SyAmi}) to summon
 , command îAV. _
 .{abhipreSita}2{abhi-pre7Sita} úmf. that which has been commanded or
 ordered , ((a4n-) úneg.) îS3Br. _
 .{abhiprokSaNa}1{abhi-pro7kSaNa} ún. (û {ukS}) , sprinkling upon ,
 affusion. _
 .{abhiplu}1{abhi-ûplu} to swim or navigate towards , approach îS3Br. &c.
 .; ÷to overflow , &c. (^ {abhi-pluta})
 .; ÷to jump near to îHariv. &c.: Caus. (said of the sea) to wash îKaus3.
 _
 .{abhiplava}2{abhi-plava4} úm. N. of a religious ceremony (lasting six
 days and performed five times during the sacrifice Gava1m-ayana) îS3Br.
 &c. _
 .{abhipluta}2{abhi-pluta} úmf. overflowed , overrun
 .; overwhelmed , affected by , labouring under (úinstr.) îMBh. &c.
 .; ((rajasA} , said of a wife during menstruation
 .; cf. {abhi-pari-pluta} above) îMn. iv , 41. _
 .{abhibala}1{abhi-bala} ún. (in dramatic language) overreaching or
 deceiving anybody by disguise îSa1h. _
 .{abhibAdh}1{abhi-ûbAdh} {-bAdhate} , to check , stop îRV. viii , 5 ,
 34
 .; ÷to attack (in battle) îMBh. xii , 3731
 .; ÷to cause pain , afflict îR. _
 .{abhibAdhitR}2{abhi-bAdhitR} úmf. causing pain îHariv.

.; (v. l. {adhi-bAdhitR}.) _
 .{abhibuddhi}1{abhi-buddhi} úf. (in Sa1n3khya phil.) N. of a function of the intellect (comprising {adhivasAya} , {abhimAna} , {icchA} , {kartavyatA} , and {kriyA}). _
 .{abhibhaj}1{abhi-ûbhaj} to turn or flee towards (úacc.) îHariv. _
 .{abhibhaJj}1{abhi-bhaJj} û2. (p. úgen. úpl. úf. {-bhaJjatInA4m}) to break down , destroy îRV. x , 103 , 8. _
 .{abhibhaGga}2{abhi-bhaGga4} úmf. breaking down , destroying îRV. ii , 21 , 3. _
 .{abhibhartR}1{abhi-bhartR} úind. towards the husband îS3is3. ix , 35
 .; before (úie. in presence of) the husband îS3is3. ix , 77. _
 .{abhibharts}1{abhi-ûbharts} (úind. p. {-bhartsya}) to scold , threaten so as to terrify îR.
 .; ÷to deride , ridicule îMBh. iii , 10921. _
 .{abhibhava}1{abhi-bhava4} ^ 1. {abhi-ûbhU} below. _
 .{abhibhA}1{abhi-ûbhA}1 to glitter (around) , be bright , appear îMBh. &c. _
 .{abhibhA}2{abhi-bhA4}2 úf. `` apparition , phenomenon '' , inauspicious omen îRV. ii , 42 , 1 îAV.
 .; (with îBuddh.) act of overpowering , superiority îL.
 .{abhibhAyatana}3{abhibhA7yatana} ún. `` abode of superiority '' , N. of the eight sources of superiority with Buddhists îL. _
 .{abhibhAra}1{abhi4-bhAra} ^ {abhi-ûbhR}. _
 .{abhibhAS}1{abhi-ûbhAS} to address , speak to (úacc.) îMBh. &c.
 .; converse with (úinstr.) îMn. &c.
 .; ÷to utter , say ({abhibhASante} , `` people use to say '' îNir.)
 .; ÷to confess îMn. xi , 103. _
 .{abhibhASaNa}2{abhi-bhASaNa} ún. the act of addressing or speaking to îA1s3vS3r. &c. _
 .{abhibhASita}2{abhi-bhASita} úmf. addressed , spoken to. _
 .{abhibhASin}2{abhi-bhASin} úmf. addressing , speaking to. _
 .{abhibhASya}2{abhi-bhASya} úmf. to be addressed. _
 .{abhibhASyamANA}2{abhi-bhASyamANA} úmf. being addressed. _
 .{abhibhuj}1{abhi-bhuj} û3. úP. to be useful to (úacc.) îS3a1n3khS3r. _
 .{abhibhU}1{abhi-ûbhU}1 to overcome , overpower , predominate , conquer , surpass , overspread
 .; ÷to attack , defeat , humiliate
 .; ÷to approach , come near to (úacc.) îRV. iv. 31 , 3 îAV.
 .; ÷to be victorious or prospering in (úloc.) îRV. v , 37 , 5. _
 .{abhibhava}2{abhi-bhava4} úmf. overpowering , powerful îAV. i , 29 , 4 [67,1]
 .; úm. prevailing , overpowering , predominance îBhag. &c.
 .; defeat , subjugation under (úinstr. or úabl. , or in úcomp.)
 .; disregard , disrespect
 .; humiliation , mortification. _
 .{abhibhavana}2{abhi-bhavana} ún. overpowering îLalit.

.; the state of being overpowered îMn. vi , 62. _
 .{abhibhavanIya}2{abhi-bhavanIya} úmf. to be overcome. _
 .{abhibhAvaka}2{abhi-bhAvaka} úmf. overpowering , surpassing îComm. on îNya1yad. _
 .{abhibhAvana}2{abhi-bhAvana} ún. causing to overcome , making victorious îL. _
 .{abhibhAvin}2{abhi-bhAvin} úmf. (úifc.) overpowering îRagh. i , 14 , &c. _
 .{abhibhAvuka}2{abhi-bhAvuka} úmf. = {abhi-bhAvaka} îL. _
 .{abhibhu}2{abhi-bhu4} or 2.
 .{abhibhU}3{abhi-bhU4} úmf. one who surpasses , a superior (with or without úacc.) îRV. îAV. îVS.
 .; (Compar. {abhibhU4tara} îRV. viii , 97 , 10)
 .; ({us}) , úm. N. of a month îKa1t2h.
 .; ({U4s}) , úm. N. of a die îTS. îKa1t2h.
 .; of a prince of the Na1gas îPa1rGr2. _
 .{abhibhUta}2{abhi-bhUta} úmf. surpassed , defeated , subdued , humbled
 .; overcome , aggrieved , injured. _
 .{abhibhUti}2{abhi4-bhUti} úf. superior power , overpowering îRV. iv , 38 , 9 îS3Br. îKa1tyS3r.
 .; disrespect , humiliation îL.
 .; (úmf.) , overpowering , superior îRV. îAV.
 .{abhibhUtyojas}3{abhibhUty-o4jas} (6) , úmf. having superior power îRV. _
 .{abhibhUya}2{abhi-bhU4ya} ún. superiority îAV. xix , 37 , 3. _
 .{abhibhUvan}2{abhi-bhU4van} úmf({varI})n. superior , victorious over îRV. x , 159 , 5 and 6. _
 .{abhibhR}1{abhi-ûbhR} (úSubj. {-bha4rAti}) to lay or throw upon (as a fault or blame) îRV. v , 3 , 7. _
 .{abhibhAra}2{abhi4-bhAra} úmf. very heavy îS3Br. _
 .{abhimad}1{abhi-ûmad} (p. {-mA4dyat}) to be inebriated îS3Br. (cf. {abhi-} û1. {mand} below.) _
 .{abhimAda}2{abhi-mAda} úm. intoxication , inebriety îL. _
 .{abhimAdyatka}2{abhi-mAdyat-ka4} úmf. partially intoxicated , half-drunk îS3Br. _
 .{abhiman}1{abhi-ûman} {-manyate} (úSubj. {-manyAte} îRV. x , 27 , 11) to think of , long for , desire îRV. &c.
 .; (úaor. úSubj. 2. úsg. {-maMsthAH} , 3. úsg. {-maMsta} , Ved. Inf. {abhi4-mantoH} îS3Br.) to intend to injure , be insidious , threaten , injure îVS. îAV. &c.
 .; ÷to kill îAitBr. (úaor. {-amaMsta}) îKa1tyS3r.
 .; ÷to allow , agree îMBh. ii , 1374 , &c.
 .; ÷to think of self , be proud of
 .; ÷to think , suppose , imagine , take for (úacc.) _
 .{abhimata}2{abhi-mata} úmf. longed for , wished , desired
 .; loved , dear

.; allowed îA1s3vGr2.
.; supposed , imagined
.; ({am}) , ún. desire , wish.
. {abhimatatA}3 {abhi-mata--tA} úf. agreeableness , desirableness
.; desire , love. _
. {abhimati}2 {abhi-mati} úf. self reference , referring all objects to self (as the act of Aham2ka1ra or personality) îBhP. _
. {abhimanas}2 {abhi-manas} úmf. `` having the mind directed towards "" , desirous of , longing for (úacc.) îR. &c. _
. {abhimanasya}2 {abhi-manasya} úNom. úA1. (Opt. {-manasye4ta}) `` to have the mind directed towards "" , be pleased with , like îAV. xi , 3 , 25. _
. {abhimanAya}2 {abhi-manAya} úNom. úA1. (Opt. {-manAyeta}) to long for , desire îBhat2t2. (cf. úg. {bhRzA7di}): úDesid. {-mimAnayiSate} îPat. _
. {abhimantavya}2 {abhi-mantavya} úmf. to be considered îPan5cat.
.; ÷to be desired. _
. {abhimantR}2 {abhi-mantR} {tA} úm. one who refers all objects to self (N. of Is3vara , together with {ahaMkAra}
.; cf. {abhi-mati} above) îMn. i , 14
.; one who injures or threatens îGopBr. _
. {abhimantos}2 {abhi4-mantos} Ved. Inf. - ús.v. {abhi-ûman}. _
. {abhimannu}2 {abhi-mannu} úm. N. of a son of Manu Calkshusha
.; of a son of Arjuna (by Subhadra1)
.; of two kings of Ka1s3mi1ra îRa1jat.
. {abhimannupura}3 {abhi-mannu--pura} ún. N. of a town îRa1jat.
. {abhimannusvAmin}3 {abhi-mannu--svAmin} úm. N. of a temple îRa1jat. _
. {abhimAti}2 {abhi4-mAti} úmf. insidious îRV. v , 23 , 4 and x , 18 , 9
.; ({is}) , úf. striving to injure îRV.
.; an enemy , foe îRV. îAV. îS3Br.
. {abhimAtijit}3 {abhi4-mAti--ji4t} úmf. subduing the enemies îVS.
. {abhimAtiSAh}3 {abhi4-mAti--SA4h} [îRV.] orð úmf. conquering enemies.
. {abhimAtiSAha}3 {abhi4-mAti--SA4ha} [îRV. îAV.] , úmf. conquering enemies.
. {abhimAtiSAhya}3 {abhi4-mAti--SA4hya} (7) , ún. conquering enemies îRV. iii , 37 , 3.
. {abhimAtihan}3 {abhi4-mAti--ha4n} úmf. striking or destroying one's enemies îRV. îVS. _
. {abhimAtin}2 {abhi-mAti4n} úmf. insidious îRV. i , 85 , 3. _
. {abhimAna}2 {abhi-mAna} úm. intention to injure , insidiousness îKa1tyS3r.
.; high opinion of one's self , self-conceit , pride , haughtiness
.; (in Sa1n2khyā phil.) = {abhi-mati} , above
.; conception (especially an erroneous one regarding one's self) îSa1h. &c.
.; affection , desire
.; N. of a R2ishi in the sixth Manvantara îVP.

. {abhimAnatA}3 {abhi-mAna--tA} úf. pride , arrogance.
. {abhimAnavat}3 {abhi-mAna--vat} úmf. conceiving or having ideas about self
.; proud , arrogant.
. {abhimAnazAlin}3 {abhi-mAna--zAlin} úmf. proud , arrogant îKir. ii , 48. [67,2]
. {abhimAnazUnya}3 {abhi-mAna--zUnya} úmf. void of conceit , humble. _
. {abhimAnita}2 {abhi-mAnita} ún. copulation , sexual intercourse îL. _
. {abhimAnin}2 {abhi-mAnin} úmf. thinking of one's self , proud , self-conceited
.; (úfc.) imagining one's self to be or to possess , laying claim to , arrogating to one's self
.; ({I}) , úm. N. of an Agni îVP. îBhP.
. {abhimAnitA}3 {abhimAni-tA} úf. orð the state of self-conceitedness.
. {abhimAnitva}3 {abhimAni-tva} ún. the state of self-conceitedness. _
. {abhimAnuka}2 {abhi-mA4nuka} úmf. insidious (with úacc.) îS3Br. (cf. {a4n-abhimAnuka}.) _
. {abhImAna}2 {abhI-mAna} - {nir-abhImAna}. _
. {abhImAnin}2 {abhI-mAnin} {I} úm. N. of an Agni îMa1rkP. _
. {abhimantr}1 {abhi-ûmantr} úA1. to address or consecrate with a Mantra (úacc. and úinstr.
.; or rarely údat. and úacc. [îRV. x , 191 , 3])
.; ÷to address with any formula (as when inviting a guest [îR.] , &c.) _
. {abhimantraNa}2 {abhi-mantraNa} ún. making anything sacred by a special formula (called {abhi-mantraNamantra}) , consecrating
.; addressing îKaus3. _
. {abhimantrita}2 {abhi-mantrita} úmf. consecrated by a certain formula.
-
. {abhimanth}1 {abhi-ûmanth} to churn or rub (for eliciting fire) îS3Br. xiv. _
. {abhimantha}2 {abhi-mantha} úm. (ophthalmia) = {adhimantha} , - q.v. _
. {abhimanthana}2 {abhi-manthana} ún. the upper piece of wood ({araNi}) which is churned in the lower one (for kindling the fire) îKaus3. _
. {abhimand}1 {abhi-mand} û1. úP. (3. úpl. úaor. {-a4mandiSuH}) to gladden îRV. viii , 50 , 3
.; úA1. (2. úsg. {-mandase}) ÷to be pleased with , enjoy (with úloc.) îRV. x , 50 , 2 (cf. {abhi-ûmad} above.) _
. {abhimara}1 {abhi-mara} - {abhi-ûmR}. _
. {abhimarda}1 {abhi-marda} - {abhi-ûmRd}. _
. {abhimarzana}1 {abhi-marzana} - {abhi-ûmRz}. _
. {abhimA}1 {abhi-mA}1 û3. to measure upon îS3Br. îKa1tyS3r. _
. {abhimA}2 {abhi-mA4}2 úf. measure (with regard to the breadth) îMaitrS.
-
. {abhimAti}1 {abhi4-mAti} - {abhi-ûman}. _
. {abhimAda}1 {abhi-mAda} - {abhi-ûmad}. _
. {abhimAna}1 {abhi-mAna} - {abhi-ûman}. _

.{abhimAya}1{abhi-mAya} úmf. (fr. {mAyA}) , perplexed , confused îL. _
 .{abhimArutam}1{abhi-mArutam} úind. against the wind. _
 .{abhimith}1{abhi-mith} to address with insulting speech , insult îS3Br.
 îA1s3vS3r. îS3a1n3khS3r. _
 .{abhimethana}2{abhi-methana} ún. insulting or injurious speech îVait. _
 .{abhimethikA}2{abhi-me4thikA} úf. úid. îS3Br. _
 .{abhimih}1{abhi-ûmih} (pr. p. úgen. úsg. úm. {-mehatas}) to wet (by urining upon) îYaljn5. ii , 293. _
 .{abhimihya}2{abhi-mihya} úmf. to be wetted (by urining upon) îS3Br. _
 .{abhimukha}1{abhi-mukha} úmf({I} , rarely {A})n. with the face directed towards , turned towards , facing (with úacc. , údat. , úgen. ; or úifc.)
 .; (úifc.) going near , approaching (as {yauvanA7bhimukhI} , `` approaching puberty , marriageable "" îPan5cat.)
 .; (úifc.) disposed to , intending to , ready for
 .; taking one's part , friendly disposed (with úgen. or úinstr.) îR.
 .; ({am}) , úind. towards (often used in a hostile manner îKir. vi , 14 , &c.) , in the direction of , in front or presence of , near to (úacc. , úgen.
 .; or úifc.)
 .; ({e}) , úind. in front or presence of (úgen.
 .; or úifc.) îR.
 .; ({I}) , úf. one of the ten Bhu1mis to be passed by a Bodhisattva , before becoming a Buddha.
 .{abhimukhatA}3{abhi-mukha--tA} úf. presence , proximity. _
 .{abhimukhaya}2{abhimukhaya} úNom. úP. {øyati} , to face îKir. xii , 19. _
 .{abhimukhI}2{abhimukhI} (for {abhimukha} in úcomp. with û1. {kR} and û {bhU}).
 .{abhimukhIkaraNa}3{abhimukhI--karaNa} ún. turning the face towards , addressing îPa1n2. 2-3 , 47 îSch.
 .{abhimukhIkR}3{abhimukhI--ûkR} to turn the face towards , address .; ÷to cause to turn the face forward , push forward îDas3.
 .{abhimukhIbhUta}3{abhimukhI--bhUta}
 .; úmf. being in presence of or facing
 .; (said of the fate) being favourable to. _
 .{abhimuc}1{abhi-ûmuc} úP. {-muJcati} , to let go , let loose îMBh. xii , 10949: úA1. to throw or shoot (as arrows) îMBh. vii , 3967. [67,3] _
 .{abhimuh}1{abhi-ûmuh} to lose consciousness , faint away îSus3r. _
 .{abhimUrchita}1{abhi-mUrchita} úmf. augmented , intensified îSus3r.
 .; excited , stirred up (as by passions) îMBh. i , 7794. _
 .{abhimR}1{abhi-ûmR} úA1. (úimpf. {-amriyata}) to touch or defile while dying îTS. _
 .{abhimara}2{abhi-mara} úm. killing , slaughter îL.
 .; combat îL.
 .; treachery , mutiny îL.

.; binding in fetters îL. _
 .{abhimRta}2{abhi-mRta} úmf. afflicted or rendered impure by the death of (úinstr.) , defiled îKa1t2h. îA1s3vGr2. _
 .{abhimRkS}1{abhi-ûmRkS} (úimpf. úA1. 3. úsg. {-amRkSata}) to smear , anoint îMBh. xiii , 1486: Caus. (úimpf. 1. úsg. {-amRkSayam}) , úid. îMBh. xiii , 7426. _
 .{abhimRj}1{abhi-ûmRj} (úind. p. {-mRjya}) to wipe , cleanse îSus3r.: Caus. (úimpf. {-amArjayat}) , úid. îR. iv , 6 , 16. _
 .{abhimRD}1{abhi-ûmRD} (Ved. Imper. 2. úsg. {-mRLA4}) to protect graciously from (úabl.) îRV. x , 25 , 3. _
 .{abhimRd}1{abhi-ûmRd} to oppress , to devastate , destroy îMBh. &c.
 .; (in astron.) ÷to be in opposition to îVarBr2S. _
 .{abhimarda}2{abhi-marda} úm. devastation (of a country &c. by an enemy) îMBh.
 .; battle îL.
 .; spirituous liquor îL. _
 .{abhimardana}2{abhi-mardana} úmf. (úifc.) oppressing
 .; ({am}) , ún. oppression. _
 .{abhimardin}2{abhi-mardin} úmf. (úifc.) oppressing îR.
 .; one who devastates. _
 .{abhimRz}1{abhi-ûmRz} úP. (1. úpl. {-mRzAmasi}
 .; Ved. Inf. {-mR4ze} îRV. ii , 10 , 5) ÷to touch , come in contact with îRV. &c.: úA1. {-mRzate} úid. îRV. i , 145 , 4 , &c.: Caus. to cause to touch , S3a1n2khS3r.: Intens. (p. {-marmRzat}) `` to intend to bring in contact with one's self "" , to long for (úacc.) îRV. iii , 38 , 1
 .; (îAitBr.) _
 .{abhimarza}2{abhi-marza} (or less correctly
 .{abhimarSa}3{abhi-marSa} îMn. viii , 352 , &c.) , úm. touching , contact îKum. &c.
 .; (úifc. úf. {A}) îS3a1k.
 .; grasping , seizing (as by the hair) îBhP. _
 .{abhimarzaka}2{abhi-marzaka} (or less correctly
 .{abhimarSaka}3{abhi-marSaka} îR.) , úmf. touching , coming in contact with. _
 .{abhimarzana}2{abhi-marzana} (or less {-correctly}
 .{abhimarSaNa}3{abhi-marSaNa} îR.) , ún. touching , contact îKa1tyS3r. îYaljn5. &c.
 .; (úmf.) , (úifc.) = {abhi-marzaka} îR. îBhP. _
 .{abhimRSTa}2{abhi-mRSTa} úmf. touched
 .; struck (as by a weapon) îBhP.
 .{abhimRSTaja}3{abhi-mRSTa--ja} úmf. `` born from (women) touched (by others) "" , illegitimate(?) îMBh. ii , 2422
 .; summoned , invited îBhP. _
 .{abhimrakS}1{abhi-ûmrakS} - {abhi-ûmRkS}. _
 .{abhimlAta}1{abhi-mlAta} - {an-abhimlAta}. _

.{abhiyaj}1{abhi-ûyaj} to honour with sacrifices îGobh. &c.
.; ÷to offer (a sacrifice) îMBh.
.; ÷to honour (úáor. úA1. 3. úsg. {-ayaSTa}) îRV. vi , 47 , 25. _
.{abhiyaSTavya}2{abhi-yaSTavya} úmf. to be honoured with sacrifices îGobh. _
.{abhIjya}2{abhI7jya} úmf. úid. îL.
.; úm. a god îL. _
.{abhiyA}1{abhi-ûyA}1 to go up to in a hostile manner , attack , assail îRV. i , 174 , 5 (úáor. úSubj. {-yAsiSat}) îAV. &c.
.; ÷to go up to , approach , obtain îMBh. &c.
.; ÷to devote one's self to take up (as {pASaNDam} , `` heterodoxies ``) îBhP.: Caus. to cause to approach , send towards îBhP. _
.{abhiyA}2{abhi-yA}2 úmf. going up to , approaching îL.
.; assailing îL.
.; (said of a prince) `` going all round `` , úi.e. vigilant , careful îMBh. _
.{abhiyAta}2{abhi-yAta} úmf. approached
.; attacked. _
.{abhiyAti}2{abhi-yAti} {is} , orð {I} úm. an assailant , enemy îL.
.{abhiyAtiyAtin}3{abhi-yAti--yAtin} {I} úm. an assailant , enemy îL. _
.{abhiyAtR}2{abhi-yAtR} {tA} úm. úid. îR. ii , 2 , 21. _
.{abhiyAna}2{abhi-yAna} ún. coming near , approaching îL.
.; attacking îMBh. _
.{abhiyAyin}2{abhi-yAyin} úmf. going towards , approaching (with úacc. or úifc.)
.; (úifc.) attacking îRagh. xii , 43. _
.{abhiyAc}1{abhi-ûyAc} to ask for , solicit , request. _
.{abhiyAcana}2{abhi-yAcana} ún. asking for , entreaty , request (cf. {satyA7bhiyAcana}.) _
.{abhiyAcita}2{abhi-yAcita} úmf. asked for , requested. [68,1] _
.{abhiyAcJA}2{abhi-yAcJA} úf. úid. îL. _
.{abhiyuj}1{abhi-ûyuj}1 úA1. {-yuGkte} , to put to (as horses to a carriage) for a special purpose (úacc.) îS3Br.: úP. to put to (as horses) subsequently îS3Br.: úA1. to summon , invite to (údat.) îR. vii , 61 , 9: úP. to order , charge with (úloc.) îMBh. xiv , 2637: úA1. (rarely úP.) to encounter , attack , assail
.; ÷to accuse of (úacc.) îMn. viii , 183 , &c.: úP. úA1. to undertake , apply to , make one's self ready to (úacc. or Inf.): Caus. to furnish with , make anybody share in (úinstr.) îMBh. &c. _
.{abhiyukta}2{abhi-yukta} úmf. applied , intent on (úloc.)
.; diligent , versed in (úloc.)
.; appointed
.; attacked (by an enemy) , assailed
.; blamed , rebuked îL.
.; (in law) accused , charged , prosecuted , a defendant îYa1jn5. &c. _
.{abhiyugvan}2{abhi-yu4gvan} úmf. attacking îRV. vi , 45 , 15 îVS. _

.{abhiyuj}2{abhi-yu4j}2 {k} úf. an assailant , enemy îRV. _
.{abhiyujyamAna}2{abhi-yujyamAna} úmf. (in law) being persecuted (as a defendant). _
.{abhiyoktavaya}2{abhi-yoktavaya} úmf. (in law) to be accused or prosecuted îMn. viii , 50. _
.{abhiyoktR}2{abhi-yoktR} úmf. assailing , attacking
.; ({tA}) , úm. an enemy îHit.
.; (in law) a plaintiff , claimant , pretender , accuser îMn. viii , 52 and 58 , &c. _
.{abhiyoga}2{abhi-yoga} úm. application
.; energetic effort , exertion , perseverance in , constant practice (with úloc. or úinf.)
.; attack , assault îKum. vii , 50 , &c.
.; (in law) a plaint , a charge , accusation îYa1jn5. &c.
.{abhiyogapattra}3{abhi-yoga--pattra} ún. a petition or writing of complaint. _
.{abhiyogin}2{abhi-yogin} úmf. intent upon , absorbed in attacking
.; (in law) accusing îYa1jn5. ii , 11
.; ({I}) , úm. a plaintiff , prosecutor. _
.{abhiyogya}2{abhi-yogya} úmf. assailable îL. _
.{abhiyोजना}2{abhi-yोजना} ún. putting to (as horses) subsequently îSa1y. on îS3Br. (cf. {abhi-ûyuj}). _
.{abhiyojya}2{abhi-yojya} úmf. assailable. _
.{abhiyuta}1{abhi-yuta} úmf. inclosed in (úacc.) îNir. ii , 19. _
.{abhiyudh}1{abhi-ûyudh} (pr.Subj. 2. úsg. {-yu4dhyAs})
.; úáor. 2. úsg. {-yodhIs} , 3. úsg. {-a4yodhIt} , 2. údu. {-yodhiSTam} , p. {-yodhAna4}) to fight against (úacc.) îRV.
.; ÷to acquire by fighting îRV.
.; ÷to fight îHariv. îBhP. _
.{abhirakS}1{abhi-ûrakS} úP. úA1. {-ra4kSati} , {øte} (p. {-ra4kSamANa}) îRV. x , 157 , 4) to guard , protect , preserve îRV. &c.
.; `` to govern or command `` (cf. {abhi-rakSita}). _
.{abhirakSaNa}2{abhi-rakSaNa} ún. guarding , protection îMBh. &c. _
.{abhirakSA}2{abhi-rakSA} úf. protection îVarBr2S. _
.{abhirakSita}2{abhi-rakSita} úmf. protected , preserved , guarded
.; governed , commanded îBhag. &c. _
.{abhirakSitR}2{abhi-rakSitR} úmf. one who preserves , a protector of (úgen.) îMn. vii 35. _
.{abhirakSya}2{abhi-rakSya} úmf. to be protected îVarBr2S. _
.{abhiraJj}1{abhi-raJj} {-rajyate} , to be pleased with (úinstr.): Caus. úP. `` to colour `` (cf. {abhi-raJjita}). _
.{abhirakta}2{abhi-rakta} úmf. devoted to îMBh. &c. _
.{abhiraJjita}2{abhi-raJjita} úmf. tinted , coloured îR. _
.{abhirabh}1{abhi-ûrabh} úA1. (perf. 3. úpl. {-rebhire}) to embrace îBhP.: Caus. perf. úPass. p. {-rambhita} , - below. _
.{abhirambhita}2{abhi-rambhita} úmf. embraced îBhP.

.; seized by (úacc.!) îBhP. _
 .{abhiram}1{abhi-ûram} {-ramate} , to dwell îA1s3vGr2.
 .; ÷to repose îS3a1n3khGr2. îMn. iii , 251 îYa1jn5. i , 251
 .; ÷to delight in , be delighted îMBh. &c. Caus. {-rA4mayati} , to
 gladden îMBh. &c.
 .; ÷to delight in , to be delighted. _
 .{abhirata}2{abhi-rata} úmf. reposing îYa1jn5. i , 251
 .; pleased or contented with (úloc.) , satisfied
 .; engaged in , attentive to (úloc.) , performing , practising. _
 .{abhirati}2{abhi-rati} úf. pleasure , delighting in (úloc. or in
 úcomp.) îRagh. ix , 7 , &c.
 .; N. of a world îBuddh. _
 .{abhiramaNa}2{abhi-ramaNa} ún. delighting in , delighting. _
 .{abhiramaNIya}2{abhi-ramaNIya} úmf. delightful. _
 .{abhirAma}2{abhi-rAma} úmf({A}) ún. pleasing , delightful , agreeable
 , beautiful
 .; úm. N. of Siva
 .; 1. ({am}) , úind. so as to be agreeable to (in úcomp.) îS3a1k.
 .; (for 2. {abhi-rAmam} , ^ ús.v. below.)
 .{abhirAmatA}3{abhi-rAma--tA} úf. loveliness , beauty îS3is3. i , 16 ,
 &c.
 .; the state of being agreeable to (in úcomp.) îMcar.
 .{abhirAmatva}3{abhi-rAma--tva} ún. = {-tA}.
 .{abhirAmapazupati}3{abhi-rAma--pazupati} úm. N. of a poet.
 .{abhirAmamaNi}3{abhi-rAma--maNi} ún. N. of a drama of Sundaramis3ra
 (cf. Wilson , Hindu Theatre , ii , 395.) _
 .{abhiras}1{abhi-ras} û1. to neigh towards (úacc.) îKa1tyS3r. [68,2] _
 .{abhirAj}1{abhi-ûrAj}1 {-rAjate} , to shine , be brilliant îMBh. iii ,
 10960. _
 .{abhirAj}2{abhi-rAj}2 úmf. reigning everywhere îKaus3. _
 .{abhirAja}2{abhi-rAja} úm. N. of a Burmese king. _
 .{abhirASTra}2{abhi4-rASTra} úmf. overpowering or conquering dominions
 îRV. x , 174 , 5. _
 .{abhirAdh}1{abhi-ûrAdh} Caus. {-rAdhayati} , to propitiate ,
 conciliate îS3Br. &c.: Caus. úPass. {-rAdhyate} , to be rendered
 propitious îR.: Caus. úDesid. {-rirAdhayiSati} , to intend to render
 propitious îS3Br. _
 .{abhirAddha}2{abhi-rAddha} úmf. rendered propitious , propitiated ,
 conciliated îS3is3. i , 71. _
 .{abhirAmam}1{abhi-rAmam}2 úind. referring to Ra1ma. _
 .{abhiribh}1{abhi-ûribh} {-rebhati} , to howl towards (úacc.) îBhP.
 (úv.l. for {abhi-} û1. {ru} , ^ q.v.) _
 .{abhiriS}1{abhi-ûriS} (úSubj. {-re4SAt}) to fail , miscarry îAV. iv ,
 35 , 1. _
 .{abhiru}1{abhi-ru} û1. {-rauti} (v. l. {-rebhati}) to roar or howl
 towards (úacc.) îBhP.

.; (Imper. 2. úsg. {-ruva}) îAV. v , 20 , 3. _
 .{abhiruta}2{abhi-ruta} úmf. filled with roaring or any noise ,
 resounding with (in úcomp.) îMBh. &c.
 .; ({am}) , ún. cries îR.
 .; singing (as of birds) îR. _
 .{abhiruc}1{abhi-ûruc} úA1. to be bright , shine îR. îMa1rkP.
 .; ÷to please any one (údat.) îVikr.: Caus. úP. to delight , amuse îMBh.
 xiii , 476 (v. l. {abhi-ûram} , Caus.): úP. úA1. to be pleased with ,
 approve of , be inclined to , like îMBh. &c. _
 .{abhiruci}2{abhi-ruci} úf. delighting in , being pleased with (úloc. or
 in úcomp.) îBhP. &c. _
 .{abhirucita}2{abhi-rucita} úmf. pleasing , agreeable to
 .; pleased with , delighting in (úloc. or in úcomp.) (cf.
 {yathA7bhirucita})
 .; úm. N. of a prince of the Vidya1dharas îKatha1s. _
 .{abhirucira}2{abhi-rucira} úmf. very bright îR. iii , 39 , 5. _
 .{abhirudita}1{abhi-rudita} úmf. cried , uttered in a lamenting manner
 îR. _
 .{abhiroruda}2{abhi-roruda4} úmf. causing tears (indicative of strong
 passion) îAV. vii , 38 , 1. _
 .{abhirudh}1{abhi-ûrudh} to keep off îMBh. viii , 4308. _
 .{abhiroddhR}2{abhi-roddhR4} úmf. one who wards off îMaitrS. _
 .{abhiruSita}1{abhi-ruSita} úmf. very angry îMBh. viii , 1747. _
 .{abhiruh}1{abhi-ruh} (perf. 3. úpl. {-ruruHuH}) to ascend , mount îRV.
 v , 7 , 5 , &c. _
 .{abhiruhya}2{abhi-ruhya} úind. p. having ascended. _
 .{abhirUpa}1{abhi-rUpa} úmf({A})n. corresponding with (údat.) ,
 conformable to îS3Br. îAitBr.
 .; pleasing , handsome , beautiful îAV. viii , 9 , 9 îMn. &c.
 .; wise , learned îMn. iii , 144 îS3a1k.
 .; úm. the moon îL.
 .; S3iva îL.
 .; Vishn2u îL.
 .; Ka1madeva îL.
 .{abhirUpatA}3{abhi-rUpa--tA} úf. the state of being learned or well
 educated îKa1d.
 .{abhirUpapati}3{abhi-rUpa--pati} úm. ^" having an agreeable master "" ,
 (a rite) to secure such a master in the next world îL.
 .{abhirUpavat}3{abhi-rUpa--vat} úmf. handsome , beautiful îMBh. iii ,
 10070. _
 .{abhirUpaka}2{abhi-rUpaka} úmf. = {abhi-rUpa} îPa1n2. 8-1 , 8 îSch.
 .; (úg. {zreNy-Adi} and {zramaNA7di} , ^ q.v.) _
 .{abhirai}1{abhi-ûrai} to back towards (úacc.) îTA1r. _
 .{abhiroruda}1{abhi-roruda4} ^ {abhi-rudita}. _
 .{abhilakS}1{abhi-ûlakS} úPass. {-lakSyate} , to appear îMBh. viii ,
 1045. _

.{abhilakSaNa}2{abhi-lakSaNa} ún. the act of marking (with signs) îHcat.

—
. {abhilakSita}2{abhi-lakSita} úmf. fixed or indicated by (as by special signs)

.; determined for , selected as îMBh. xii , 13223

.; indicated , pointed out îR. ii , 57 , 2

.; appearing , visible îHariv.

.; ({an-} or {na} úneg.) unseen , unperceived îMBh. i , 5822 îYa1jn5.

iii , 59. _

. {abhilakSya}2{abhi-lakSya} úmf. to be fixed or indicated by , distinguishable through (in úcomp.)

.; ({am}) , úind. towards a mark or aim îR. ii , 63 , 23.

. {abhilakSyIkRtya}3{abhilakSyI-kRtya} úind. p. (û1. {kR}) , aiming at a mark , directing towards. _

. {abhilaGgh}1{abhi-laGgh} Caus. to jump across or over

.; ÷to transgress , violate

.; ÷to injure îMBh. xii , 3565. _

. {abhilaGghana}2{abhi-laGghana} ún. jumping over (úgen.) îR. [68,3]

.; violating , acting contrary to (in úcomp.) îMBh. xiii , 2194. _

. {abhilaGghin}2{abhi-laGghin} úmf. violating , acting contrary to (in úcomp.) îMBh. xiii , 4964. _

. {abhilap}1{abhi-ûlap} to talk or speak about îAitBr. îKaushBr. _

. {abhilapya}2{abhi-lapya} úmf. - {nir-abhilapya}. _

. {abhilApa}2{abhi-lApa} úm. expression , word îSa1h. &c.

.; declaration (as of the object of a vow) îKa1d. (cf. {abhIIApala4p}).

—
. {abhilabh}1{abhi-labh} úA1. to take or lay hold of îBhP.

.; ÷to reach , obtain , gain îMBh. &c.: úDesid. (p. úP. {-lipsat}) to intend to catch or obtain îMBh. i , 2940. _

. {abhilipsA}2{abhi-lipsA} úf. desire of obtaining. _

. {abhilaS}1{abhi-ûlaS} {-laSati} , to desire or wish for (úacc.) , covet , crave. _

. {abhilaSaNa}2{abhi-laSaNa} ún. craving after , desiring. _

. {abhilaSaNIya}2{abhi-laSaNIya} úmf. desirable , to be coveted. _

. {abhilaSita}2{abhi-laSita} úmf. desired , wished

.; ({am}) , ún. desire , wish , will. _

. {abhilASa}2{abhi-lASa} or (less correctly)

. {abhilAsa}3{abhi-lAsa} úm. (úifc. úf. {A}) , desire , wish , covetousness , affection (with úloc. or úifc.) _

. {abhilASaka}2{abhi-lASaka} úmf. wishing , desiring (with úacc.) îR. _

. {abhilASin}2{abhi-lASin} úmf. úid. (with úloc. or úifc.) îS3a1k. &c. ;

(less correctly {abhi-lAsin} îMegh. &c.) _

. {abhilASuka}2{abhi-lASuka} úmf({A})n. úid. (with úacc. [îKir.] or úifc. [îKatha1s.]) _

. {abhilAva}1{abhi-lAva} úm. (û {IU}) , cutting , reaping , mowing

îPa1n2. 3-3 , 28. _

. {abhilikh}1{abhi-ûlikh} to engrave , write upon , draw , paint: Caus.

to cause to paint , have anything painted îKatha1s.

.; ÷to cause to write down îYa1jn5. i , 318. _

. {abhilekhana}2{abhi-lekhana} ún. writing upon , inscribing. _

. {abhilekhita}2{abhi-lekhita} ún. a written document îYa1jn5. ii , 149.

—
. {abhilip}1{abhi-ûlip} to smear with îTS. îKaus3.: Caus. úid. îMBh. xiii , 7427. _

. {abhilI}1{abhi-ûII} {-IIyate} , to adhere to , cling to (úacc.) îMBh.

îDas3. _

. {abhilIIna}2{abhi-IIIna} úmf. adhering to , clinging to (úacc.) îMegh. &c.

.; ``" adhered to "" , chosen (as a seat by birds or bees) îHariv. îRagh. iii , 8. _

. {abhilup}1{abhi-ûlup} (p. {-lumpat}) to rob , plunder îBhP. _

. {abhilupta}2{abhi-lupta} úmf. disturbed , injured. _

. {abhilubh}1{abhi-ûlubh} Caus. {-lobhayati} , to entice , allure. _

. {abhilulita}1{abhi-lulita} úmf. touched or grazed by (anything)

.; shaken about , agitated îS3a1k. _

. {abhilUtA}1{abhi-lUtA} úf. a kind of spider îSus3r. _

. {abhilok}1{abhi-ûlok} Caus. (p. {-lokayat}) to view , look at (from a height) îR. vi , 2 , 7. _

. {abhivac}1{abhi-ûvac} (= {abhy-anu-ûvac}) , ``" to declare or utter a verse with reference to "" , only perf. úPass. p. {abhy-ukta} , -q.v.

.; ÷to say to (úacc.) , tell îMBh. &c. _

. {abhivaJcita}1{abhi-vaJcita} úmf. cheated , deceived îMBh. v , 7506. _

. {abhivat}1{abhi-va4t} úmf. containing the word {abhi4} îS3Br. _

. {abhivad}1{abhi-ûvad} úP. (rarely úA1. , úe.g. îMBh. v , 923) to address or salute with reverence îS3Br. &c.

.; ÷to declare with reference to , express by , name , call îS3Br. &c.

.; ÷to say , speak îBhP. îUp.: Caus. {-vAdayati} , {øte} , to address or salute reverently

.; ÷to present one's self to (údat.) îS3a1n3khGr2.: úA1. to salute through another person (úacc. or úinstr.) îPa1n2. 1-4 , 53 îComm.: úP. to cause to recite îBhP.

.; ``" to cause to sound "" , play (on an instrument) îMBh. iii , 14386.

—
. {abhivadana}2{abhi-vadana} ún. salutation îMBh. iii , 1835

.; addressing îComm. on îKum. vi , 2. _

. {abhivAda}2{abhi-vAda} úm. reverential salutation îMn. ii , 120 seqq. îGaut.

.; (v. l. {ati-vAda}) opprobrious or unfriendly speech , abuse îMBh. xii , 9972. _

. {abhivAdaka}2{abhi-vAdaka} úmf. a saluter , saluting îComm. on îMn. ii , 125 [69,1]

.; having the intention to salute , N. (cf. {abhi-vandaka})

.; civil , polite îL. _
 .{abhivAdana}2{abhi-vAdana} ún. respectful salutation (including sometimes the name or title of the person so addressed and followed by the mention of the person's own name)
 .; salutation (of a superior or elder by a junior or inferior , and especially of a teacher by his disciple
 .; in general it is merely lifting the joined hands to the forehead and saying {aham@abhivAdaye} , I salute).
 .{abhivAdanazIIa}3{abhi-vAdana--zIIa} úmf. one who habitually salutes , respectful. _
 .{abhivAdanIya}2{abhi-vAdanIya} úmf. deserving respectful salutation îMBh. iii , 10035
 .; (said of the name) used for the salutation îA1s3vGr2. îGobh. _
 .{abhivAdayitR}2{abhi-vAdayitR} úmf. saluting respectfully îComm. on îMn. ii , 123. _
 .{abhivAdita}2{abhi-vAdita} úmf. saluted respectfully. _
 .{abhivAdin}2{abhi-vAdin} úmf. telling , enunciating , describing îNir. ; ((I)) , úm. an explainer , interpreter îMaitrUp. _
 .{abhivAdya}2{abhi-vAdya} úmf. to be respectfully saluted îMBh. &c. _
 .{abhivadh}1{abhi-ûvadh} (úor. {-avadhIt}) to strike îMBh. îR. _
 .{abhivan}1{abhi-ûvan} (úimpf. 3. úpl. {-avanvan}) to long for , desire îRV. i , 51 , 2. _
 .{abhivAnyA}2{abhi-vAnyA4} [îTBr.] orð (or
 .{abhivAnyavatsA}3{abhivAnyavatsA} [îAitBr.] (or
 .{apivAnyavatsA}3{apivAnyavatsA} [îKaus3.]) , úf. cow who suckles an adopted calf (cf. also {ni-vAnyA4} , &c.) _
 .{abhivand}1{abhi-ûvand} úA1. (rarely úP.) to salute respectfully îMBh. &c. _
 .{abhivandaka}2{abhi-vandaka} úmf. having the intention to salute îJain. _
 .{abhivandana}2{abhi-vandana} ún. saluting respectfully îMBh. &c. _
 .{abhivap}1{abhi-vap} ú2. (úimpf. 3. úpl. {-vapanta}
 .; Ved. úind. p. {-u4pyA}) ÷to scatter over , cover with (úinstr.) îRV. ii , 15 , 9 and vii , 56 , 3. _
 .{abhivam}1{abhi-ûvam} to spit upon îTS. îS3Br. _
 .{abhivayas}1{abhi4-vayas} úmf. very youthful , fresh îRV. x , 160 , 1. _
 _
 .{abhivarNana}1{abhi-varNana} ún. description îKatha1s. _
 .{abhivarNita}2{abhi-varNita} úmf. described îMBh. îSus3r. _
 .{abhivalg}1{abhi-ûvalg} to jump towards îMBh. vi , 3265
 .; (said of boiling water) ÷to bubble up îAV. xii , 3 , 29. _
 .{abhivaz}1{abhi-ûvaz} {-vaSTi} (perf. úA1. {-vAvaze} , p. 1. {-vAvazAna4} îRV. i , 164 , 28
 .; for 2. {-vAvazAna4} ^ {abhi-ûvAz}) , úP. to rule or be master over (úacc.) îRV. ii , 25 , 3: úP. úA1. to long for , desire îRV. _
 .{abhivas}1{abhi-vas}1 ú4. {-vaste} , to wrap one's self up in (úacc.)

îKaus3.: Caus. (úimpf. {-a4vAsayat}) to clothe , cover îRV. îTS. &c. _
 .{abhivAsa}2{abhi-vAsa} ún. covering îNya1yam. _
 .{abhivAsana}2{abhi-vAsana} ún. úid. îComm. on îTS. and on îNya1yam. _
 .{abhivAsas}2{abhi-vA4sas} úind. over the garment îS3Br.
 .; ((as)) , ún. (scil. {aGgirasAm}) `` the cover of the An3giras "" , N. of a Sa1man. _
 .{abhivAsya}2{abhi-vA4sya} úmf. to be covered îTBr. _
 .{abhivas}1{abhi-vas}2 ú5. ^ {abhy-uSita}. _
 .{abhivah}1{abhi-ûvah} (3. úpl. {-va4hanti}
 .; úPot. 3. úpl. {-vaheyuH}
 .; úaor. úSubj. 2. úsg. {-vakSi} , 3. údu. {-voLhA4m} [îRV. viii , 32 , 29 and 93 , 24]) to convey or carry near to or towards îRV. îS3Br.
 îAitBr.: Caus. {-vAhayati} (incorrectly for {ati-vø}) , to pass (time) îRa1jat. _
 .{abhivahana}2{abhi-vahana} ún. carrying near to îNir. _
 .{abhivAhatas}2{abhivAha-ta4s} úind. in consequence of the flowing towards îTS. _
 .{abhivAhya}2{abhi-vAhya} ún. conveyance , transmission îMn. i , 94. _
 .{abhivoDhri}2{abhi-voDhri} {DhA} ún. one who conveys towards îCar. _
 .{abhyUDhi}2{abhy-U4Dhi} úf. conveying towards îTBr. _
 .{abhivA}1{abhi-vA} ú2. (perf. {-vavau} îS3Br.) to blow upon or towards îRV. vii , 35 , 4 & x , 169 , 1 îS3Br. &c. _
 .{abhivAtam}2{abhi-vAta4m} úind. windwards îS3Br. _
 .{abhivAJch}1{abhi-ûvAJch} to long for , desire îMBh. &c.: Caus. úid. îMBh. xii , 2907. [69,2]
 .{abhivAJchA}3{abhi-vAJchA} úf. longing for , desire (úifc.) îKatha1s. _
 .{abhivAJchita}2{abhi-vAJchita} ún. wish , desire îR. &c. _
 .{abhivAta}1{abhi-vAta} úmf({A})n. (û {vai}) , ill , sick îLa1t2y. _
 .{abhivAnyA}1{abhi-vAnyA4} ^ {abhi-ûvan}. _
 .{abhivAz}1{abhi-ûvAz} (úaor. 3. úpl. {-vAvazanta}
 .; perf. 3.pl. {-vAvazire} , or {-vAvazre} , p. 2. {-vAvazAna4} [îRV. x , 123 , 3
 .; cf. {abhi-ûvaz}) ÷to low. (as a cow) or roar towards îRV. îNir. _
 .{abhivAzat}2{abhi-vAzat} úmf. lowing (as a cow) or roaring towards îMBh. îVarBr2S. _
 .{abhivAzin}2{abhi-vAzin} ^ {bastA7bhivAzin}. _
 .{abhivikrama}1{abhi-vikrama} úmf. endowed with great courage îR. _
 .{abhivikSip}1{abhi-vi-ûkSip} to flap one's wings over îA1pS3r. _
 .{abhivikSepa}2{abhi-vi-kSepa} ún. flapping one's wings over îComm. on îA1pS3r. _
 .{abhivikhyA}1{abhi-vi-ûkhyA} to look at , view îVS. îGobh. _
 .{abhivikhyAta}2{abhi-vikhyAta} úmf. universally known , renowned , known as , called îMBh. &c. _
 .{abhivicakS}1{abhi-vi-ûcakS} {-caSTe} , to look towards îRV. iii , 55 , 9 îAV. ii , 10 , 4. _
 .{abhivicar}1{abhi-vi-ûcar} úA1. (úSubj. 3. úpl. {-caranta}) to go near

to (úacc.) îRV. iii , 4 , 5: Caus. {-cArayati} , to consider , reflect upon îNir. _

.{abhivij}1{abhi-ûvij} (úeor. úSubj. úA1. {-vikta}) to tip over (a vessel) îRV. i , 162 , 15. _

.{abhivega}2{abhi-vega4} úm. tottering , vacillation îRV. x , 27 , 1. _

.{abhivijaMh}1{abhi-vi-ûjaMh} Intens. {-ja4Ggahe} (Ved. 3. sg.) to struggle , move in convulsions îAV. v , 19 , 4. _

.{abhivijJA}1{abhi-vi-ûjJA} (úimpf. 1. úpl. {-ajanImas}!) to be aware of , perceive îAitBr. _

.{abhivijJapta}2{abhi-vijJapta} úmfn. notified , made known. _

.{abhivijJAya}2{abhi-vi-jJAya} úind. p. being aware of , perceiving îMBh. &c. _

.{abhivijval}1{abhi-vi-ûjval} to flame or blaze against or opposite to îBhag. _

.{abhivitan}1{abhi-vi-ûtan} (Imper. 2. úsg. {-tanu}) to stretch (the string) over or across (the bow) îAV. i , 1 , 3: úP. úA1. (3. úpl. {-tanvanti} , {-tanvate}) to stretch over , cover îS3Br. îS3a1n3khS3r. _

.{abhivid}1{abhi-vid}1 û1. Caus. {-vedayati} , to report , relate îR. (v. 1.) _

.{abhivid}1{abhi-vid}2 û3. to find , obtain îS3Br.: úA1. (3. úpl. {-vindate}) to know îMBh. iii , 13698. _

.{abhividIpita}1{abhi-vi-dIpita} úmfn. entirely inflamed îMBh. xiv , 2033. _

.{abhividRz}1{abhi-vi-ûdRz} Caus. {-darzayati} , to show to (úgen.) îA1pS3r. _

.{abhividyut}1{abhi-vi-dyut} û1. (úeor. {-dyaut}) to break open , open by force îRV. iv , 4 , 6. _

.{abhividruta}1{abhi-vi-druta} úmfn. (û2. {dru}) , run towards îMBh. vi , 1776

.; run away , fled îMBh. vi , 4614. _

.{abhividhA}1{abhi-vi-ûdhA} to bring near to or in contact with (úacc.) îS3Br. _

.{abhividhi}2{abhi-vidhi} úm. complete comprehension or inclusion îPa1n2. 2-1 , 13

.; ({au}) , úloc. úind. inclusively îPa1n2. 3-3 , 44 and v , 4 , 53. _

.{abhivihita}2{abhi-vi-hita} úmfn. covered entirely îLa1t2y. _

.{abhividhAv}1{abhi-vi-dhAv} û1. to run near to îRV. x , 29 , 3. _

.{abhivinad}1{abhi-vi-ûnad} to raise a loud noise îR. _

.{abhivinIta}1{abhi-vinIta} úmfn. well disciplined , well educated , versed in (úloc.) îR. &c. _

.{abhivinud}1{abhi-vi-ûnud} Caus. {-nodayati} , to gladden , cause to rejoice îMBh. xii , 898. _

.{abhivipaNyu}1{abhi-vi-paNyu} úmfn. (= {aihikA7muSmika-karma-rahita}) absolutely indifferent îBhP. [69,3] _

.{abhivipaz}1{abhi-vi-ûpaz} {-pa4zyati} , to look at , view îRV. îS3Br.

îNir.

.; ÷to look hither îRV. iii , 23 , 2. _

.{abhivibudh}1{abhi-vi-ûbudh} {-budhyate} , to notice , learn from. _

.{abhivibhaj}1{abhi-vi-ûbhaj} úA1. to distribute îSus3r. _

.{abhivibhA}1{abhi-vi-ûbhA} {-bhAti} , to illuminate îRV. vii , 5 , 2 îAV. xiii , 2 , 42. _

.{abhivimanth}1{abhi-vi-ûmanth} (Opt. {-mathnIyAt}) to grind , triturate îS3Br. _

.{abhivimAna}1{abhi-vimAna} úmfn. endowed with the faculty called {abhimAna} (" self-reference ") îChUp. _

.{abhivimRj}1{abhi-vi-ûmRj} (úind. p. {-mRjya}) to rub in , rub with îKaus3. _

.{abhiviyA}1{abhi-vi-ûyA} {-yAti} , to approach , visit îRV. i , 48 , 7. _

.{abhivirAj}1{abhi-vi-ûrAj} (= {vi-ûrAj} , " to govern ") îNir.

.; ÷to shine , be radiant îMBh. &c. _

.{abhivirAjita}2{abhi-virAjita} úmfn. quite bright or brilliant îMBh. _

.{abhiviruc}1{abhi-vi-ûruc} úA1. (úimpf. {-arocata}) to shine or be brilliant over îMBh. vi , 1669 (v. 1. {ati-vi-ûruc}). _

.{abhivill}1{abhi-vi-ûll} Caus. (úind. p. {-lApya}) to cause to melt îSus3r. _

.{abhivivas}1{abhi-vi-vas} û2. (úPot. {-ucchet}) to shine forth during or at the time of (úacc.) îA1s3vS3r. îPBr.

.; (úA1. {-uccheta}) îS3a1n3khS3r. _

.{abhivirRddhi}1{abhi-vi-vRddhi} úf. increased prosperity îVarBr2S. _

.{abhiviz}1{abhi-ûviz} Caus. , perf. úPass. p. {-vezita} , " caused to enter upon " , directed towards îBhP. _

.{abhiviSTa}2{abhi-viSTa} úmfn. " entered by " , seized by , being in the power of (in úcomp.) îR. _

.{abhivizaMs}1{abhi-vi-ûzaMs} {-za4Msati} , to divide (verses) in reciting îTS. (cf. {vi-ûzaMs}.) _

.{abhivizaGkin}1{abhi-vi-zaGkin} úmfn. afraid of (úabl.) _

.{abhivizRR}1{abhi-vi-ûzRR} úPass. (úimpf. {-azIryata}) to be torn to pieces îMBh. vii , 4378. _

.{abhivizruta}1{abhi-vizruta} úmfn. widely celebrated îMBh. &c. _

.{abhivizvas}1{abhi-vi-ûzvas} Caus. {-zvAsayati} , to render confident îMBh. iii , 10021 îSus3r. _

.{abhiviSaJ}1{abhi-vi-SaJ} (û {saJ}) , úPass. {-Sajjate} , to be entirely devoted to , have one's heart set upon (úloc.) , Bh2P. _

.{abhiviSThA}1{abhi-vi-SThA} (û {sthA}) , úA1. (2. úsg. {-tiSThase} , perf. 3. úsg. {-tasthe}) to extend one's self towards or over îRV. v , 8 , 7 and vi , 21 , 7. _

.{abhiviSyand}1{abhi-vi-Syand} (û {syand}) , Caus. to pour water upon , moisten îKaus3. _

.{abhivisRj}1{abhi-vi-ûsRj} úA1. (úimpf. 3. úpl. {-asRjanta}) to throw or shout towards (úacc.) îKa1t2h.

.; ÷to assume from (úabl.) , Kaush îUp. _
 .{abhivihR}1{abhi-vi-ûhR} (úPot. 3. úpl. {-hareyuH}) to divide
 îA1s3vS3r. _
 .{abhivI}1{abhi-vI7} (û {i}) , (3. úpl. {abhi4@vi4@yanti}) to come
 towards from different parts îRV. vi , 9 , 5. _
 .{abhivIkS}1{abhi-vI7kS} (û {IkS}) , úA1. {-vI7kSate} (rarely úP. ,
 úe.g. úimpf. {-vyaikSat} îAitUp.) to look at , view , perceive îMBh.
 îMn. &c.
 .; ÷to examine îSus3r.
 .; ÷to look upon as (únom.) , behave as (únom.) with regard to (úacc.)
 îMBh. xv , 379
 .; ÷to be affected towards. _
 .{abhivIkSita}2{abhi-vI7kSita} úmf. seen , perceived. _
 .{abhivIkSya}2{abhi-vI7kSya} úind. p. having seen or observed. _
 .{abhivIj}1{abhi-ûvIj} Caus. to fan îMBh. xii , 6347 , &c. _
 .{abhivIta}1{abhi4-vIta} úmf({A})n. (û1. {vI}) , desired îRV. vii , 27
 , 4
 .; driven , impelled by (in úcomp.) îS3Br. [70,1] _
 .{abhivIra}1{abhi4-vIra} úmf. surrounded by heroes îRV. x , 103 , 5. _
 .{abhivR}1{abhi-vR}1 ú1. Caus. {-vArayati} , to keep off , fend off
 îMBh. _
 .{abhivRta}2{abhi-vRta}1 úmf. surrounded by îR. vi , 92 , 83. _
 .{abhivRta}2{abhi4-vRta} úmf. surrounded by , bordered by îRV.
 .; (said of a cow) covered by (the bull) îRV. i , 164 , 29. _
 .{abhivR}1{abhi-vR}2 ú2. {-vRNite} , to choose , prefer îKa1t2h.
 .; (perf. 3. úpl. {-vavrire}) ÷to select îMBh. xii , 4861. _
 .{abhivRta}2{abhi-vRta}2 úmf. chosen , selected îMBh. v , 5971. _
 .{abhivRt}1{abhi-ûvRt} to go towards , approach îS3Br. &c.
 .; ÷to attack îRV. v , 31 , 5
 .; (úind. p. {-vR4tya}) x , 174 , 2 , &c.
 .; ÷to be victorious (perf. {-vAvRte4}) îRV. x , 174 , 1
 .; ÷to turn up , arise îR. &c.
 .; ÷to take place , happen , exist îMBh. &c.: Caus. úP. (úaor.
 {-avIvRtat}) to conquer îRV. x , 174 , 3 îAV.
 .; ``" to render victorious in "" , place over (údat.) îRV. x , 174 , 1
 .; ÷to drive over (with a cart) îRV. ii , 34 , 9. _
 .{abhivarta}2{abhi-varta4} úm. (= {abhI-vø}) N. of a Sa1man îTS. _
 .{abhivartin}2{abhi-vartin} úmf. coming towards , approaching îHariv.
 .; going towards (in úcomp.) îR. _
 .{abhivRtti}2{abhi4-vRtti} úf. coming towards îTBr. _
 .{abhivarta}2{abhI-varta4} úmf. rendering victorious îRV. x , 174 , 1
 and 3
 .; ({a4s}) , úm. victorious attack , victory îVS.
 .; N. of different Sa1mans (especially of the hymn îRV. x , 174)
 supposed to render victorious îAs3vGr2. îLa1t2y. _
 .{abhivRt}2{abhI4-vRt} úmf. ``" approaching "" (îSa1y.) îRV. i , 35 , 4

.; the form (úacc. úm. {abhI4-vRtam}) is however better derived fr.
 {abhI4-vRta} by îBR. and îGmn. _
 .{abhivRdh}1{abhi-ûvRdh} to grow higher than (úacc.) , surpass îRV. îAV.
 (i , 29 , 1 , perf. {-vAvRdhe4} for {-vAvRte4} , cf. îRV. i , 174 , 1)
 , &c.
 .; ÷to grow up , grow or increase more and more îMBh. &c.
 .; ÷to prosper îMn. &c.: Caus. úP. (úaor. {-avIvRdhat}) to increase ,
 strengthen , render prosperous îAV. i , 29 , 1 and 3 (for {abhi-ûvRt} ,
 cf. îRV. x , 174 , 1 and 3) îMBh. &c. _
 .{abhivRddha}2{abhi-vRddha} úmf. increased , augmented. _
 .{abhivRddhi}2{abhi-vRddhi} úf. growth , increase îVarBr2S. îSus3r.
 .; increase , prosperity îMBh. îMn. vii , 109. _
 .{abhivRS}1{abhi-ûvRS} úP. (úaor. {-a4varSIt}) to rain upon îRV. vii ,
 103 , 3 îAV. &c.: úP. (sometimes úA1.) to bedew , cover with (úinstr.) a
 shower (as of arrows or blossoms , &c.) îMBh. &c.
 .; (said of gods) ÷to cause to rain îVarBr2S. &c. _
 .{abhivarSa}2{abhi-varSa} úm. rain îBhP. _
 .{abhivarSaNa}2{abhi-varSaNa} ún. raining upon îKaus3. îA1s3vS3r.
 .; raining îR. (cf. {kAmA7bhivarSaNa}.) _
 .{abhivarSin}2{abhi-varSin} úmf. raining îR. îBhP. _
 .{abhivRSTa}2{abhi4-vRSTa} úmf. rained upon îRV. vii , 103 , 4 , &c.
 .; covered with (úinstr.)
 .; (said of clouds) having rained îMBh. vii , 8104
 .; also ({am}) , ún. úimpers. it has been raining îVarBr2S. (cf.
 {yathA7bhivRSTam}.) _
 .{abhivRh}1{abhi-ûvRh} Caus. (Imper. 2. úsg. {-vRMhaya}) to strengthen ,
 encourage îMBh. vii , 2136. _
 .{abhivega}1{abhi-vega4} ^ {abhi-ûvij} . _
 .{abhivedhin}1{abhi-vedhin} ^ {abhi-ûvyadh} . _
 .{abhiveST}1{abhi-ûveST} Caus. to cover with (úinstr.) îKatha1s. &c. _
 .{abhivyaJj}1{abhi-vy-ûaJj} úPass. {-vyajyate} , to be manifested ,
 become manifest. _
 .{abhivyakta}2{abhi-vyakta} úmf. manifest , evident , distinct îS3a1k.
 îRagh. &c.
 .; ({am}) , úind. manifestly îYa1jn5.
 .; N. _
 .{abhivyakti}2{abhi-vyakti} úf. manifestation , distinction îPa1n2. 8-1
 , 15 îSa1h. &c. _
 .{abhivyaJjaka}2{abhi-vyaJjaka} úmf. revealing , manifesting. îBhP.
 îSa1h.
 .; indicative , showing. _
 .{abhivyaJjana}2{abhi-vyaJjana} ún. making manifest îL. _
 .{abhivyadh}1{abhi-ûvyadh} úP. (rarely úA1. , úe.g. îMBh. viii , 4591)
 to wound îTS. &c. _
 .{abhividdha}2{abhi-viddha} úmf. wounded îMBh. iv , 1691. _
 .{abhivedhin}2{abhi-vedhin} úmf. (in geom.) cutting (as one line

another). _
 .{abhivyAdhin}2{abhi-vyAdhi4n} úmfn. wounding îAV. i , 19 , 1. _
 .{abhivyan}1{abhi-vy-ûan} {-aniti} , to breathe through , to fill with
 breath îS3Br.
 .; (úeor. {-AnIt}) ÷to breathe upon îS3Br. îKa1t2h. [70,2] _
 .{abhivyAdA}1{abhi-vy-A-dA} û1. (úimpf. {-vyA7dadAt}) to open one's
 mouth for swallowing (with úacc.) îS3Br. îKa1t2h. _
 .{abhivyAdAna}2{abhi-vyAdAna} ún. `` swallowing "" , úi.e. suppressing
 (a vowel) îRPra1t. _
 .{abhivyAp}1{abhi-vy-ûAp} (úind. p. {-vyApya}) , (said of a rule) to
 extend to (úacc.) , have value unto (úacc.) îPa1n2. 2-1 , 134 îSch. _
 .{abhivyApaka}2{abhi-vyApaka} úmfn. (in úGr.) extending to (úacc.
 .; as a rule) , including , comprehending. _
 .{abhivyApin}2{abhi-vyApin} úmfn. úid. _
 .{abhivyApta}2{abhi-vyApta} úmfn. included , comprehended. _
 .{abhivyApti}2{abhi-vyApti} úf. inclusion , comprehension (= {
 abhi-vi-dhi} , ~ q.v.) îPa1n2. 6-4 , 53 îSch. _
 .{abhivyApya}2{abhi-vyApya}1 úind. p. up to a certain point , inclusive.
 _
 .{abhivyApya}2{abhi-vyApya}2 úmfn. to be included îSus3r. _
 .{abhivyAhR}1{abhi-vy-A-ûhR} to utter , pronounce îTS. &c.
 .; ÷to speak or converse about (úacc.) îTS. &c.: Caus. to cause to
 pronounce îKaus3.
 .; ÷to pronounce îMn. ii , 172. _
 .{abhivyAharaNa}2{abhi-vyAharaNa} ún. = {abhi-vyAhAra} îComm. on îNir.
 _
 .{abhivyAhAra}2{abhi-vyAhAra} úm. pronunciation. utterance îChUp. &c.
 .; an articulate significant word or phrase îNir. _
 .{abhivyAhArin}2{abhi-vyAhArin} úmfn. (úifc. úe.g. {
 kokilA7bhivyAhArin}) speak , like (a cuckoo) îPa1n2. 6-2 , 80 îSch. _
 .{abhivyAhRta}2{abhi-vyAhRta} úmfn. pronounced , spoken
 .; addressed îS3Br.
 .; ((am)) , ún. what has been said îAitUp.
 .; what is being said îPa1n2. 3-2 , 188 îComm. _
 .{abhivyAhRtya}2{abhi-vyAhRtya} úmfn. to be said îAitBr. _
 .{abhivyukS}1{abhi-vy-ukS} û1. (Opt. {-ukSet}) to sprinkle towards
 (úacc.) îS3Br. _
 .{abhivyudas}1{abhi-vy-ud-as} û2. to give up or abandon entirely îBhP. _
 .{abhivye}1{abhi-ûvye} (Imper. 2. úsg. úA1. {-vyayasva}) to wrap one's
 self into (úacc.) îRV. iii , 53 , 19. _
 .{abhivraj}1{abhi-ûvraj} (p. {-vra4jat}) to go up to (úacc.) îRV.
 .; (úind. p. {-vrajya}) to pass through îKaus3. , ÷to go to (úacc.)
 îBhP. _
 .{abhivlaGga}1{abhi-vlaGga4} úm. turning off , shaking off îRV. i , 133
 , 4. _
 .{abhivII}1{abhi-ûvII} (úimpf. {-avIIyata}) to sink down , fall down

îPBr. _
 .{abhizaMs}1{abhi-ûzaMs} to accuse , blame , calumniate îTS. &c.
 .; (2. úsg. {-zaMsasi}
 .; úind. p. {-zasya}) ÷to praise îR. ii , 11 , 16 and 23 , 8. _
 .{abhizaMsaka}2{abhi-zaMsaka} úmfn. accusing îL.
 .; insulting îL. _
 .{abhizaMsana}2{abhi-zaMsana} ún. accusation
 .; insult (with úgen.) îMn. vlíi , 268
 .; `` accusation "" , úifc. úe.g. {anRtA7bhizaMsana} [îGaut.] or
 {mithyA7bhizaMsana} [îYa1jn5. ii , 289] a false accusation. _
 .{abhizaMsin}2{abhi-zaMsin} ~ {mithyA7bhizaMsin}. _
 .{abhizas}2{abhi-za4s} (only úinstr. {-za4sA}) , úf. accusation ,
 imprecation îRV. x , 164 , 3. _
 .{abhizasta}2{abhi-zasta} úmfn. accused , blamed , calumniated
 .; defamed , infamous îMBh. &c.
 .; threatened îMn. xi , 112
 .; ~ also ús.v. _
 .{abhizastaka}2{abhi-zastaka} úmfn. accused , defamed îYa1jn5.
 .; caused by imprecation (as a disease) îSus3r. _
 .{abhizasti}2{abhi4-zasti} úf. curse , imprecation , damnation îRV. îAV.
 .; effect of imprecation , misfortune , evil îRV. îVS.
 .; one who curses or injures îRV. îAV.
 .; blame îS3Br.
 .; `` accusation "" (úifc.
 .; ~ {mithyA7bhizasti})
 .; calumny , defamation îL.
 .; asking , begging îL.
 .{abhizastikRt}3{abhi4-zasti--kRt} úmfn. accusing , A1ps3r.
 .{abhizasticAtana}3{abhi4-zasti--cA4tana} úmfn. keeping off imprecation
 îRV. iii , 3 , 6.
 .{abhizastipA}3{abhi4-zasti--pA4} úmfn. defending from imprecations îRV.
 îVS. îAV.
 .{abhizastipAvan}3{abhi4-zasti--pA4van} úmfn. úid. îRV. îVS. _
 .{abhizastenya}2{abhi-zastenya} &c. ~ {a4n-abhizasta}. _
 .{abhizaGk}1{abhi-ûzaGk} úA1. (rarely úP. , úe.g. úaor. úSubj. 2. úsg.
 {-zaGkIH} îMBh. v , 5000: but úA1. {-zaGkithAH} îMBh. iii , 1166) to
 doubt , suspect (with úacc.
 .; rarely with úgen. , úe.g. îMn. viii , 96) , have doubts about (úacc.
 .; rarely úgen. , úe.g. îMBh. v , 6078). _
 .{abhizaGkA}2{abhi-zaGkA} úf. suspicion (with úgen.) îR.
 .; apprehension , fear îKatha1s. _
 .{abhizaGkita}2{abhi-zaGkita} úmfn. having doubts
 .; suspecting
 .; being alarmed , being in solicitude (v. l. {ati-zaGkita}) îHariv.
 îBhat2t2.
 .; ((am)) , úind. ((an-} úneg.) without fear or shyness îMa1rkP. _

.{abhizaGkin}2{abhi-zaGkin} úmfn. doubting , suspecting îMBh. _
 .{abhizaGkya}2{abhi-zaGkya} úmfn. suspicious îMBh. iii , 1167
 .; ((an-) úneg.) îMBh. ii , 190. [70,3] _
 .{abhizap}1{abhi-ûzap} úP. to curse îMBh. &c.: Caus. (úind. p.
 {-zApya}) to conjure , implore with solemnity îYa1jn5. ii , 108. _
 .{abhizapana}2{abhi-zapana} ún. false accusation , calumny îL. _
 .{abhizapta}2{abhi-zapta} úmfn. cursed , accursed , calumniated ,
 reviled , defamed îMBh. îHariv. &c. [often v. l. {abhizasta}] (cf.
 {mithyA7bhizapta}.) _
 .{abhizApa}2{abhi-zApa} úm. curse îNir. &c.
 .; charge , accusation îYa1jn5. ii , 12 and 99 (cf. {abhI-zApa} and
 {mithyA7bhizApa})
 .; false accusation , calumny îL.
 .{abhizApajvara}3{abhi-zApa--jvara} úm. fever caused by a curse (cf.
 {abhi-zastaka} at end.) _
 .{abhizApana}2{abhi-zApana} ún. pronouncing a curse îL. _
 .{abhIzApa}2{abhI-zApa} úm. charge , accusation îYa1jn5. ii , 110. _
 .{abhizabdaya}1{abhi-zabdaya} úNom. úP. (pr. p. {øyat}) to name , call
 îA1s3vS3r.: úPass. {-zabdyate} , to be called îMa1rkP. _
 .{abhizabdita}2{abhi-zabdita} úmfn. announced , mentioned îMn. vi , 82
 .; named îMBh. îSus3r. _
 .{abhizam}1{abhi-ûzam} {-zAmyati} , to be calmed , cease îMBh. xii ,
 6020. _
 .{abhizasta}1{abhi-zasta} úmfn. perf. úPass. p. fr. {abhi-ûzaMs} ,
 ṛq.v. , but sometimes (úe.g. îComm. on îMBh. v , 1277 and on îMn. xii ,
 112) derived fr. {abhi-ûzas} , which does not occur. _
 .{abhizAs}1{abhi-ûzAs} {-zA4sati} , to assign , allot îRV. vi , 54 , 2
 .; ÷to rule , govern îMBh. xiii , 4582. _
 .{abhizAstR}2{abhi-zAstR4} úmfn. one who assigns , allots îTBr. _
 .{abhizikS}1{abhi-ûzikS} Caus. to teach (with úacc.) îMBh. i , 8033
 .; (with double úacc.) îHariv. 4910. _
 .{abhizI}1{abhi-zI}1 û1. to lie upon (úacc.) îS3Br. _
 .{abhizI}1{abhi-zI}2 û3. (Imper. 3. úsg. úA1. {-zIyatAm}) to fall down
 upon îTBr. _
 .{abhizIta}1{abhi-zIta} or {abhi-zyAta} úmfn. (û {zyai}) , cold ,
 chilly îPa1n2. 6-1 , 26 îKa1s3. _
 .{abhizIna}2{abhi-zIna} orð úmfn. coagulated , congealed îPa1n2. 6-1 ,
 26.
 .{abhizyAna}3{abhi-zyAna} úmfn. coagulated , congealed îPa1n2. 6-1 , 26.
 _
 .{abhizuc}1{abhi-zuc}1 û1. to mourn îMBh. xii , 11242. _
 .{abhizuc}1{abhi-zuc}2 û2. (Imper. {-zocatu}
 .; úSubj. 2. úsg. {-zocas}) ÷to flame towards , burn , consume îRV. îVS.
 îKa1tyS3r.
 .; ÷to burn , torment îAV. îVS. îKa1tyS3r.: Caus. (úoor. úSubj. 3. úpl.
 {-zUzucan}) to burn , consume (by fire) îVS. îTS.: Intens. (p.

{-zo4zucAna}) , úid. îRV. x , 87 , 9 and 14. _
 .{abhizoka}2{abhi-zoka4} úm. ardour îAV. i , 25 , 3. _
 .{abhizoca}2{abhi-zoca4} úmfn. shining , glowing with heat îAV. iv , 37
 , 10. _
 .{abhizocana}2{abhi-zo4cana} ún. a tormenting spirit or demon îAV. ii ,
 4 , 2 and , iv , 9 , 5. _
 .{abhizocayiSNu}2{abhi-zocayiSNu4} úmfn. causing heat or torments îAV.
 vi , 20 , 3. _
 .{abhizuna}1{abhi4-zuna} úmfn. successful , having an advantage over (as
 one wrestler over another) îTBr. _
 .{abhizubh}1{abhi-ûzubbh} úA1. (úpart. úf. {-zu4mbhamAnA}) to adorn
 one's self with (úacc.) îRV. i , 92 , 10
 .; (3. úpl. {-zobhante}) ÷to be bright îHariv. _
 .{abhizobhita}2{abhi-zobhita} úmfn. adorned , looking bright or smart
 îHariv. îKatha1s. _
 .{abhizauri}1{abhi-zauri} úind. towards S3auri or (Kr2ishn2a) _
 .{abhizcut}1{abhi-ûzcut} Caus. úP. (úoor. {-acuzcutat}) to sprinkle
 with , Ka1tys32r. îKaus3.: úA1. to scatter over one's self , cover one's
 self with (úinstr.) îKaus3. _
 .{abhiznath}1{abhi-ûznath} to pierce through , (Ved. Inf. [úabl.]
 {-zna4thaH} [with {abibhet} , he was afraid] of being pierced through)
 îRV. x , 138 , 5
 .; (îGmn. , combining {abhi-zna4thaH} with {va4jrAt} , takes
 {abhizna4th} as an úadj. ` " piercing through , killing "). _
 .{abhizyAta}1{abhi-zyAta} and {-zyAna} , ṛ {abhi-zIta} and {-zIna}. _
 .{abhizri}1{abhi-ûzri} (úoor. {-azrait}) to spread , extend (as
 brightness) îAV. xiii , 2 , 9
 .; (perf. 3. úpl. {-zizriyuH}) ÷to resort to îMBh. i , 8274. _
 .{abhizrI}2{abhi-zrI4}1 úmfn. (Ved. údu. {-zri4yA}) attached to each
 other îRV. i , 144 , 6 îAV. viii , 2 , 14
 .; arranging , putting in order (with úacc.) îTBr.
 .; ({I4s}) , úm. (or úf. îRV. x , 130 , 5) one who arranges , puts or
 keeps in order îRV. [71,1] _
 .{abhizriS}1{abhi-zri4S} (úabl. {-zri4Sas}) , úf. a ligature îRV. viii
 , 1 , 12. _
 .{abhizrI}1{abhi-ûzrI}2 (3. úpl. {-zrINanti} , p. {-zrINa4t}
 .; plusq. 3. úpl. {-azizrayuH}) ÷to mix , mingle îRV.
 .; {-zrINAti} , ` " to prepare or dress " , produce , cause îTBr.
 .; (by îBR. placed under {abhi-ûzri}.) _
 .{abhizrI}2{abhi-zrI4}3 únom. úpl. {-zri4yas} úf. anything added by
 mingling îRV. ix , 79 , 5 and 86 , 27. _
 .{abhizru}1{abhi-ûzru} (p. {-zRNvat}) to hear , learn îHariv. 4583
 îBhP. _
 .{abhizravana}2{abhi-zravana} ún. repeating Vedic texts (while sitting
 down to a S3ra1ddha) îL. _
 .{abhizrAva}2{abhi-zrAva4} úm. hearing (a prayer) , granting an answer

îRV. i , 185 , 10 and x , 12 , 1. _
 .{abhizruta}2{abhi-zruta4} úmf({A4})n. renowned îAV. vi , 138 , 1. _
 .{abhizrutya}2{abhi-zrutya} úind. p. hearing of , learning îMBh. i , 4427. _
 .{abhizvas}1{abhi-ûzvas} (p. {-zvasa4t})
 .; Ved. Inf. (úabl.) {-zva4sas}) ÷to blow towards or hither îRV. i , 140 , 5 and 92 , 8
 .; (p. {-zvasat}) ÷to whistle îR.
 .; ÷to groan îR. _
 .{abhizvAsa}2{abhi-zvAsa} úm. blowing (into a flame) îKa1tyS3r. _
 .{abhiSac}1{abhi-Sac}1 (û {sac}) , úA1. {-sacate} , to turn to , be favourable to (úacc.) îRV.: úP. {-siSakti} , to approach for revering îRV. vii , 67 , 3. _
 .{abhiSac}2{abhi-Sa4c}2 úm. (úacc. {-A4cam})
 .; ún. úpl. {-A4cas}) úfn. following , accompanying îRV. vi , 63 , 9 îAV. xviii , 4 , 44
 .; paying attention to , devoted to , favourable îRV. _
 .{abhiSaJ}1{abhi-SaJ} (û {saJ}) , {-Sajati} (îPa1n2. 8-3 , 65 îSch.) ^" to be in close contact with "" , have a claim to or lay claim to îMBh. iv , 95 (v. l. {abhi-} û2. {pat})
 .; ÷to put a slur upon (úacc.) , revile , curse. _
 .{abhiSakta}2{abhi-Sakta} úmfn. possessed by evil spirits îL.
 .; humiliated , defeated îL.
 .; reviled , cursed. _
 .{abhiSaGga}2{abhi-SaGga} úm. (úifc. úf. {A} îRagh. xiv , 77) propensity or inclination to îBhP.
 .; the state of being possessed by evil spirits (cf. {bhUtA7bhiSaGga}) or disturbed in mind îMBh.
 .; humiliation , defeat îMBh. îRagh. îKum.
 .; curse or imprecation îMBh.
 .; false accusation , calumny îL. (cf. {mithyA7bhiSaGga})
 .; oath îL.
 .; embracing îL.
 .{abhiSaGgajvara}3{abhi-SaGga--jvara} úm. a fever supposed to be caused by evil spirits. _
 .{abhiSaGgin}2{abhi-SaGgin} úmfn. humiliating , defeating îMBh. iv , 2108. _
 .{abhiSaGga}2{abhi-SaGga} úm. curse or imprecation îL. _
 .{abhiSad}1{abhi-Sad} (û {sad}) , {-sIdati} , to besiege îRV. ix , 7 , 5
 .; Ved. (úimpf.) {-aSI dat} , or {-asI dat} , &c. îPa1n2. 8-3 , 119 , in classical Sanskr2it only forms with {S} are allowed îPa1n2. 8-3 , 63 and 118. _
 .{abhiSaNna}2{abhi4-SaNna} úmfn. besieged , oppressed îTS. îKa1t2h. _
 .{abhiSava}1{abhi-Sava} &c. ^ {abhi-Su}. _
 .{abhiSah}1{abhi-Sah} (û {sah}) , (perf. úSubj. {-sAsa4hat} úPrec. 2.

sg. {-sAsahISThA4s} , p. úP. {-sAhva4s} and úA1. {-sehAna4}) to overpower , conquer îRV.
 .; (úaor. úA1. 1. úsg. {-asAkSi}) ÷to gain , win îRV. x , 159 , 1 îKaus3. îNir.
 .; ÷to tolerate , allow , pardon , (úPass. {-sahyate}) îSa1h. _
 .{abhiSaha}2{abhi-Saha} {as} , m.= {nigraha} (^ q.v.) îL. _
 .{abhiSahya}2{abhi-Sahya} úind. p. with û1.
 .{kR}3{kR} ^" to treat by force "" , commit a rape , violate (a female) îMn. viii , 367. _
 .{abhISah}2{abhI-Sa4h} úm(únom. {-SA4T})fn. overpowering îRV. vii , 4 , 8 îAV. îNir.
 .; ({-Sa4hA}) , úinstr. úind. by force îS3Br. _
 .{abhISaha}2{abhI-Saha} {As} úm. úpl. , N. of a people îMBh. viii , 127. _
 .{abhiSata}1{abhi4-Sata} úmfn. gained îRV. v , 41 , 14. _
 .{abhiSic}1{abhi-Sic} (û {sic}) , úP. , rarely úA1. (úe.g. îMBh. vii , 4593 îBhat2t2.) to sprinkle , water , wet îRV. i , 121 , 6 (pr. p. {-siJca4t}) , &c.
 .; ÷to consecrate , anoint , appoint by consecration îAV. &c.: úA1. (Imper. 2. úsg. {-SiJcasva} , sometimes v. l. úPass. {-Sicyasva}) to consecrate one's self or have one's self consecrated îMBh. îHariv. îR.: úA1. or úPass. to bathe îMBh. xii , 8894 and xiii , 1702: Caus. úP. to water , wet: úP. (rarely A1.) to consecrate , anoint: úA1. (with or without [îNir.] {AtmAnam}) to have one's self consecrated: úDesid. {-SiSikSati} and Intens. {-sesicyate} îPa1n2. îSch. and îComm. _
 .{abhiSikta}2{abhi-Sikta} úmfn. sprinkled
 .; anointed , installed , enthroned (cf. {mUrdhA7bhiSikta}.) _
 .{abhiSeka}2{abhi-Seka4} úm. anointing , inaugurating or consecrating (by sprinkling water) , inauguration of a king , royal unction [71,2]
 .; the water or liquid used at an inauguration îS3Br. &c.
 .; religious bathing , ablution îMBh. &c.
 .; bathing of the divinity to whom worship is offered îL. (cf. {mahA7bhiSeka} and {mUrdhA7bhiSeka}.)
 .{abhiSekazAlA}3{abhi-Seka4--zAlA} úf. the hall of coronation.
 .{abhiSekArdraziras}3{abhiSekA7rdra-ziras} úmfn. wet on the head with the royal unction.
 .{abhiSekAha}3{abhiSekA7ha} úm. day of inauguration. _
 .{abhiSektavya}2{abhi-Sektavya} úmfn. to be consecrated or anointed îKatha1s. _
 .{abhiSektR}2{abhi-SektR4} {tA} úm. one who consecrates (by sprinkling) îVS. îS3Br. _
 .{abhiSekya}2{abhiSekya} úmfn. worthy of inauguration ({abhiSeka}) îKaus3. îKa1tyS3r.
 .; (said of the elephant) used for the inauguration îJain. (Pra1kr2it ¶{abhisekka}). _
 .{abhiSecana}2{abhi-Secana} ún. sprinkling îMBh. îBhP.

.; initiation , inauguration îR. &c. _
 .{abhiSecanIya}2{abhi-SecanI4ya} úmfn. worthy of inauguration îS3Br.
 .; belonging to inauguration (as vessels , &c.) îS3Br. &c.
 .; úm. N. of a sacrificial ceremony performed at the inauguration of a king îS3Br. îAitBr. &c. _
 .{abhiSecita}2{abhi-Secita} úmfn. caused to be sprinkled , watered , wetted îHariv.
 .; inaugurated. _
 .{abhiSecya}2{abhi-Secya} úmfn. to be anointed îR. _
 .{abhiSidh}1{abhi-Sidh} {-Sedhati} îPa1n2. 8-3 , 65 îSch.: Caus. úDesid. {-SiSedhayiSati} îib. , 64 îSch. _
 .{abhiSiddha}2{abhi-Siddha} úmf({A})n. driven hither îAitBr. _
 .{abhiSiv}1{abhi-Siv} (û {siv}) , to sew round îS3a1n3khS3r. _
 .{abhiSiSeNayiSu}1{abhi-SiSeNayiSu} ^ {abhi-SeNa4} . _
 .{abhiSu}1{abhi-Su} (û3. {su}) , (3. úpl. {-SuNva4nti})
 .; úind. p. {-Su4tya}) ÷to press out (with stones) the Soma juice (or any other juice) îS3Br. &c.
 .; ÷to press out with the help of any liquid îMn. v , 10 (úPass. 3. úpl. {-SUyante}) îSus3r.
 .; (úfut. p. {-soSyat} , cf. îPa1n2. 8-3 , 117) ÷to moisten îBhat2t2.: Caus. {-SAvayati} îPa1n2. 8-3 , 65 îComm. _
 .{abhiSava}2{abhi-Sava} úm. pressing out (the juice of the Soma plant) îA1s3vS3r. îKa1tyS3r.
 .; distillation îL.
 .; religious bathing , ablution (preparatory to religious rites) îL.
 .; drinking Soma juice , sacrifice îL.
 .; ferment , yeast , any substance producing vinous fermentation îL.
 .; ((am)) , ún. sour gruel îVP. _
 .{abhiSavaNa}2{abhi-SavaNa} ún. pressing out (the juice of the Soma plant) îNir.
 .; ((abhi-Sa4vanIs)) , Ved. únóm. úpl. úf. the utensils used for pressing out (the Soma juice) îAV. ix , 6 , 1 , 16 (cf. {adhi-Sa4vana}.) _
 .{abhiSavaNIya}2{abhi-SavaNIya} úmfn. to be expressed (as Soma juice). _
 .{abhiSAvaka}2{abhi-SAvaka} úm. the priest (or any one) who expresses the Soma juice îL. _
 .{abhiSuta}2{abhi4-Suta} úmfn. expressed (as Soma juice) îS3Br. &c.
 .; ((am)) , ún. (= {abhi-Sava} ún.) sour gruel îL. _
 .{abhiSotR}2{abhi-SotR4} {tA} úm. = {abhi-SAvaka} îS3Br. îKa1tyS3r. _
 .{abhisAvakIya}2{abhi-sAvakIya} úNom. úP. {øyati} , to long for a {sAvaka} (^ q.v.) îPa1n2. 8-3 , 65 îComm. _
 .{abhisusUS}2{abhi-susUS} úmfn. desirous of expressing Soma Juice îPa1n2. 8-3 , 117 îSch. _
 .{abhiSuka}1{abhi-Suka} úm. N. of a plant îSus3r. _
 .{abhiSU}1{abhi-SU} (û1. {sU}) , {-Suvati} , to endow with (úinstr.) îKa1t2h.

.; ÷to consecrate for a purpose (úacc.) îS3Br.
 .; úimpf. {-aSuvat} îPa1n2. 8-3 , 63: úDesid. {-susUSati} îib. , 64 îComm. _
 .{abhiSUD}1{abhi-SUD} (û {sUd}) , Caus. to kill , destroy îR. i , 27 , 19. _
 .{abhiSeNa}1{abhi-SeNa4} úm. directing arrows against îRV. vi , 44 , 17. _
 _
 .{abhiSiSeNayiSu}2{abhi-SiSeNayiSu} úmfn. (fr. úDesid.) desirous of marching against îS3is3. vi , 64. _
 .{abhiSeNana}2{abhi-SeNana} ún. marching against (in úcomp.) with an army îRa1jat. _
 .{abhiSeNaya}2{abhi-SeNaya} úNom. úP. {-SeNayati} , (úimpf. {-aSeNayat} îPa1n2. 8-3 , 63) , to assail with an army , to march with an army against (úacc.) îVen2is. &c.: úDesid. {-SiSeNayiSati} îPa1n2. 8-3 , 64 îSch. _
 .{abhiSo}1{abhi-So} (û {so}) , (1. úsg. {-SyAmi}) to fetter , chain îAV. iv , 16 , 9
 .; (pr. p. {-Syat}) ÷to put an end to , destroy îBhat2t2.
 .; úimpf. {-aSyat} îPa1n2. 8-3 , 63. [71,3] _
 .{abhiSTan}1{abhi-STan} (û {stan}) , (Imper. 2. úsg. {-STana}) to thunder îAV. vi , 126 , 2: Caus. úid. îTS.: Intens. (Imper. 2. úsg. {-taMstanIhi}) to roar îAV. v , 20 , 1. _
 .{abhiSTana}2{abhi-STana4} úm. roaring , hollow noise îRV. i , 80 , 14. _
 _
 .{abhiSTambh}1{abhi-STambh} (û {stambh}) , {-STabhnoti} , or {-STabhAti} úimpf. {-aSTabhAt} , perf. {-taSTambha} îPa1n2. 8-3 , 63 seqq. _
 .{abhiSTava}1{abhi-STava} ^ {abhi-STu} . _
 .{abhiSTi}1{abhi-STi4} úm. ({s-ti4} , fr. û1. {as} , cf. 1. úpl. {s-ma4s} , &c.) an assistant , protector [^ " one who is superior or victorious " îNBD.] , (generally said of Indra) îRV. îVS.
 .; ((abhi4-STis)) , úf. assistance , protection , help îRV. îAV. îVS. (cf. {sv-abhiSTi4}.)
 .{abhiSTikRt}3{abhi-STi4--kR4t} úmfn. procuring help , assisting îRV.
 .{abhiSTidyumna}3{abhi-STi4--dyumna} ({abhiSTi4-}) , úmf({A})n. `` whose glory is protecting or superior " , being of benevolent majesty îRV. iv , 51 , 7.
 .{abhiSTipA}3{abhi-STi4--pA4} úm(únóm. {-pA4})fn. protecting with assistance îRV. ii , 20 , 2
 .; (the únóm. {-pA4} being irregular for {-pA4H}) îGmn. proposes the emendation [adopted by the îNBD.] {abhi4STI8} (Ved. úinstr.) {pAsija4nAn} instead of {abhiSTipA74si@ja4nAn}).
 .{abhiSTimat}3{abhi-STi4--ma4t} úmfn. rendering assistance îRV. i , 116 , 11.
 .{abhiSTizavas}3{abhi-STi4--zavas} ({abhi4STi-}) , úmfn. rendering powerful assistance îRV. iii , 59 , 8. _

.{abhiSTu}1{abhi-STu} (û {stu}), {-STauti} (úimpf. {-aSTaut} îPa1n2. 8-3 , 63 , or also {-astaut} îPa1n2. 8-3 , 119 îKa1s3. ; úSubj. 1. úpl. {-STavAma} îRV. viii , 100 , 3 ; Imper. 2. úsg. {-STuhi} îRV. i , 54 , 2) ÷to praise , extol îRV. &c. : úA1. (3. sg.) {-STuvate} úid. îMBh. xii , 7715. _

.{abhiSTava}2{abhi-STava} úm. praise , eulogy îBhP. _

.{abhiSTuta}2{abhi4-STuta} úmf. praised îRV. îAV. &c. ; praised on addressed (with {oMkAras}) , consecrated îYa1jn5. iii , 307. _

.{abhiSTuvat}2{abhi-STuvat} úmf. pr. p. úP. praising îHariv. _

.{abhiSTuvAna}2{abhi-STuvAna} úmf. pr. p. úA1. praising îBhP. _

.{abhiSTUya}2{abhi-STUya} irreg. úind. p. praising îBhP. &c. _

.{abhiSTubh}1{abhi-STubh} (û {stubb}), {-STobhati} (úimpf. {-aSTobhat} îPa1n2. 8-3 , 63) to sing or recite in addition to îLa1t2y. _

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.{abhiSThA}1{abhi-SThA} (û {sthA}), {-tiSThati} (úáor. {-asthAt} îRV. , {-aSThAt} îPa1n2. 8-3 , 63 ; perf. p. {-taSThiva4s} îRV. iv , 4 , 9) ÷to tread or step upon (úacc.) îRV. îAV. îTS. îS3Br. ; ÷to overpower , defeat îRV. îAV. îVS. ; ÷to extend or rise over (úacc.) îRV. i , 149 , 4 and iii , 14 , 4 ; ÷to step or advance towards (úacc.) îPBr. îKaus3. ; ÷to stay , live îMBh. xii , 3316 ; ÷to stop îib. , 4475. _

.{abhiSThita}2{abhi4-SThita} úmf. trampled upon , defeated îRV. x , 166 , 2 îAV. ; stepped upon , serving as basis îS3Br. _

.{abhiSThiv}1{abhi-úSThiv} (perf. {-tiSTheva} , perf. úPass. p. {-SThyUta}) to spit upon îS3Br. _

.{abhiSNata}1{abhi-SNata} {As} úm. pl (û {snA}) , N. of a family îHariv. 1466 (v. l. {abhi-glAna} and {ati-glAna}). _

.{abhiSyat}1{abhi-Syat} úmf. pr. p. fr. {abhi-So} , ~q.v. ; ({an}) or ({abhiSyantas} ún. sg.) , úm. N. of a son of Kuru îMBh. i , 3740. _

.{abhiSyand}1{abhi-Syand} (û {syand}) , {-syandate} (or also {-Syandate} , if said intransitively of lifeless objects îPa1n2. 8-3 , 72) to run towards or along (generally said of liquids) îAV. v , 5 , 9 (perf. {-siSyade} , said of a plant growing or running along the stem and branches of a tree) , &c. _

.{abhiSyanda}2{abhi-Syanda} orð úm. oozing or flowing îL. ; running at the eyes îSus3r. ; great increase or enlargement îRagh. îKum. (Cf. {pittA7bhiSyanda} , {raktA7bhø} , {vAtA7bhø} , {zleSmA7bhø}) _

.{abhiSyandamAna}2{abhi-SyandamAna} úmf. (said of a cloud) raining îUttarar. _

.{abhiSyandin}2{abhi-Syandin} orð úmf. oozing , trickling îSus3r. ; laxative îSus3r. ; causing defluxions or serious effusions îSus3r. ; {abhiSyandi}3{abhiSyandi-} orð ún. a smaller city appended to a larger one , suburb îL. ; {abhisyandiramaNa}3{abhisyandi-ramaNa} ún. a smaller city appended to a larger one , suburb îL. _

.{abhiSvaJj}1{abhi-SvaJj} (û {svaJj}) , {-Svajate} (úimpf. {-aSvajata} îPa1n2. 8-3 , 63 ; perf. {-Sasvaje} , or {-SasvaJje} îib. , 118 îKa1s3.) ÷to embrace îMBh. viii , 1652: (exceptionally) úP. (Opt. {-Svajet}) , úid. îMBh. xii , 8796. [72,1] _

.{abhiSvaGga}2{abhi-SvaGga} úm. intense attachment or affection to (úloc. [îMBh. &c.] , rarely úinstr. [îKatha1s.]). _

.{abhiSvaGgin}2{abhi4-SvaGgin} úmf. intensely attached to or mad for îMaitrUp. _

.{abhisaMyatta}1{abhi-saM-yatta} úmf. (û {yat}) , being taken care of or governed by (v. l. {abhi-sampanna}) îMBh. vii , 5173. _

.{abhisaMyA}1{abhi-saM-úyA} {-yAti} , to visit , approach to (úacc.) îRV. ix , 86 , 15 îKa1t2h. ; ÷to approach in hostile manner , assail îMBh. viii , 1826. _

.{abhisaMyuj}1{abhi-saM-úyuj} Caus. to bring in close contact with (úinstr.) îHariv. _

.{abhisaMyukta}2{abhi-saMyukta} úmf. furnished or endowed with îR. _

.{abhisaMyoga}2{abhi-saMyoga} úm. (in Mi1ma1n6sa1 phil.) close contact or relation to. _

.{abhisaMrakta}1{abhi-saM-rakta} úmf. (û {raJj}) , intensely attached to (in úcomp.) îR. _

.{abhisaMrabh}1{abhi-saM-úrabh} úA1. (3. úpl. {-rabhante} ; Opt. 1. úpl. {-rabhemahi}) ÷to take hold of (for support) îRV. _

.{abhisaMrabdha}2{abhi-saMrabdha} úmf. excited , furious îMBh. &c. _

.{abhisaMrambha}2{abhi-saMrambha} úm. fury , rage îMBh. xiv , 874. _

.{abhisaMrAdhana}1{abhi-saM-rAdhana} ún. pacifying , conciliating îBhP. _

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.{abhisaMvas}1{abhi-saM-vas}1 ú4. úA1. (pr. p. 1. {-va4sAna}) to wrap one's self into (úacc.) îAV. xii , 3 , 52. _

.{abhisaMvas}1{abhi-saM-vas}2 ú5. úA1. (pr. p. 2. {-va4sAna}) to settle round (úacc.) together îTBr. îLa1t2y. _

.{abhisaMvAJch}1{abhi-saM-úvAJch} to long for , KenaUp. _

.{abhisaMvid}1{abhi-saM-vid}1 ú1. (perf. 3. úpl. {-vidu4s}) to know thoroughly îAV. iii , 21 , 5. _

.{abhisaMvid}1{abhi-saM-vid}2 ú3. úA1. (pr. p. {-vidAna4}) to meet each other [îBR.] îVS. xxix , 6 (" to relate , explain " îComm.) _

.{abhisaMviz}1{abhi-saM-úviz} úP. úA1. (Imper. 2. úpl.

{-sa4M-vizadhvam}) to meet round or near , surround îAV. &c.
.; ÷to enter into , dissolve in îTUp. îNr2isUp. _
.{abhisaMvIkS}1{abhi-saM-vI7kS} (û {IkS}) , to look at in astonishment , gaze at îKaId. _
.{abhisaMvR}1{abhi-saM-vR} û1. (úimpf. {-vRNot}) to cover , conceal îMBh. v , 7239. _
.{abhisaMvRta}2{abhi-saMvRta} úmfn. covered , concealed îMBh. &c.
.; surrounded by , accompanied by îib.
.; filled with , furnished with îib. _
.{abhisaMvRt}1{abhi-saM-ûvRt} úA1. (Imper. {-vartatAm}) to turn one's self towards îAV. vi , 102 , 1. _
.{abhisaMvRtta}2{abhi-saMvRtta} úmfn. undertaking , beginning to (Inf.) îR. _
.{abhisaMvRddha}1{abhi-saMvRddha} úmfn. (said of a tree) `` having grown a very long time "" , very old îMBh. xii , 5805. _
.{abhisaMzIna}1{abhi-saMzIna} or {øzyAna} úmfn. (û {zyai}) , coagulated , congealed îPa1n2. 6-1 , 26 îKa1s3. _
.{abhisaMzri}1{abhi-saM-ûzri} úP. to resort to (for refuge) , have recourse to (úacc.) îS3Br. &c.
.; ÷to give way to , devote one's self to (úacc.) îMBh. xii , 518
.; ÷to attain , (úPass. {-zrIyate}) îMBh. xii , 10977. _
.{abhisaMzraya}2{abhi-saMzraya} úm. refuge îR. , connection îMBh. i , 2398. _
.{abhisaMzrita}2{abhi-saMzrita} úmfn. who has resorted to any one (for refuge) îMBh. xii , 2766
.; (for a visit) îMBh. _
.{abhisaMzru}1{abhi-saM-ûzru} (úind. p. {-zrutyA}) to hear , learn îR.
-
.{abhisaMzliS}1{abhi-saM-ûzliS} (úind. p. {-zliSya}) to cling to each other îMBh. vi , 3127. _
.{abhisaMsu}1{abhi-saM-su} û3. (3. údu. {-sa4M-sunutas}) to press out (Soma juice) together for the sake of (úacc.) îTBr. _
.{abhisaMsR}1{abhi-saM-ûsR} (úind. p. {-sRtya}) to run against or assail each other îBhP. _
.{abhisaMsAram}2{abhi-saM-sA4ram} úind. running near in crowds îS3Br. [72,2]
.{abhisaMsRta}3{abhi-saM-sRta} úmfn. one who has come near îMBh. viii , 4417. _
.{abhisaMskR}1{abhi-saM-s-kR} û1. {-s-karoti} , to shape , form îS3Br.: úA1. (úSubj. 1. úsg. {-s-kara4vai}) to render or make one's self ({AtmAnam}) anything (wished to be , úacc.) îS3Br. _
.{abhisaMskAra}2{abhi-saMskAra} úm. `` the being formed "" , development (as of seeds) îCar.
.; preparation îib.
.; conception , idea îBuddh. _
.{abhisaMskRta}2{abhi-saMskRta} úmfn. consecrated îMBh. _

.{abhisaMstambh}1{abhi-saM-ûstambh} (úind. p. {-stabhya}) to support , render firm îKaus3. îR. _
.{abhisaMstIrNa}1{abhi-saM-stIrNa} úmfn. (û {stRR}) , entirely covered with îMBh. xii , 7613. _
.{abhisaMstu}1{abhi-saM-ûstu} (pr. p. {-stuvat}) to praise highly îMBh. xiii , 3695. _
.{abhisaMstava}2{abhi-saMstava} úm. praise îL. _
.{abhisaMstuta}2{abhi-saMstuta} úmfn. highly praised îMBh. îBhP. _
.{abhisaMsthA}1{abhi-saM-ûsthA} {-tiSThate} , to stop at , finish at (úacc.) îS3a1n3khS3r.: Caus. to cause to stop or finish at (úacc.) îChUp. _
.{abhisaMstham}2{abhi-saMstham} úind. in regular order îGopBr. _
.{abhisaMsthita}2{abhi-saMsthita} úmfn. stopping or standing or watching at some place îMBh.
.; reflecting upon (úloc.) îMBh. iv , 553. _
.{abhisaMspRz}1{abhi-saM-ûspRz} to wash one's self îMBh. iii , 8080
.; ÷to seize îib. xii , 2140. _
.{abhisaMsmR}1{abhi-saM-ûsmR} to recollect (with úacc.) îMBh. iii , 15758. _
.{abhisaMsru}1{abhi-saM-ûsru} to unite in flowing into (úacc.) îS3Br. _
.{abhisaMsvaJ}1{abhi-saM-ûsvaJ} úA1. (Imper. 2 úsg. {-svajasva}) to embrace îAV. xii , 3 , 12. _
.{abhisaMsvR}1{abhi-saM-ûsvR} (úimpf. 3. úpl. {-asvaran} [four times] or {-a4svaran} [once]) to praise or call or invite unanimously îRV. _
.{abhisaMhan}1{abhi-saM-ûhan} (úind. p. {-hatya}) to combine , confederate îMBh. _
.{abhisaMhata}2{abhi-saM-hata} úmfn. attacked , assailed îBhP. _
.{abhisaMhita}1{abhi-saM-hita} - {-saM-ûdhA}. _
.{abhisaMkrudh}1{abhi-saM-ûkrudh} (pr. p. {-krudhyat}) to be angry with (úacc.) îBhat2t2. _
.{abhisaMkruddha}2{abhi-saMkruddha} úmfn. angry with (úacc.) îMBh. iv , 1572
.; (úgen.) îib. iii , 682. _
.{abhisaMkruz}1{abhi-saM-ûkruz} (úind. p. {-kruzya}) to call out to îR.
-
.{abhisaMkSip}1{abhi-saM-ûkSip} (úind. p. {-kSipyA}) to compress , render quite small (the body by magical power) îMBh. v , 283. _
.{abhisaMkSipta}2{abhi-saMkSipta} úmfn. one who has compressed his body so as to render it small îMBh. i , 5368. _
.{abhisaMkSepa}2{abhi-saMkSepa} úm. compressing îL. _
.{abhisaMkhyA}1{abhi-saM-ûkhyA}1 (perf. úPass. p. {-khyAta}) to enumerate îR. _
.{abhisaMkhya}2{abhi-saMkhya} úmfn. inferable , clearly ascertainable îJaim.
.; 2. ({A}) , úf. number îMBh. i , 617. _
.{abhisaMkhyeya}2{abhi-saMkhyeya} úmfn. to be enumerated îR. _

.{abhisaMgam}1{abhi-saM-ûgam} (úind. p. {-ga4tya} îAV. xi , 1 , 16 , or {-gamyā} îR. îBhP.) to approach together îRV. ix , 14 , 7 (úaor. úA1. 3. úpl. {-agmata}) , &c.
.; ÷to join in welcoming îBhP.
.; ÷to meet with îR. _
.{abhisaMgata}2{abhi-saM-gata} úmf. together with (incomp.) îBhP. _
.{abhisaMgupta}1{abhi-saMgupta} úmf. guarded , protected îMBh. iii , 274. _
.{abhisaMgRR}1{abhi-saM-gRR} û1. to promise îKaus3. _
.{abhisaMgrah}1{abhi-saM-ûgrah} to grasp at once with several fingers îGobh. _
.{abhisac}1{abhi-ûsac} ^ {abhi-Sac}. _
.{abhisaMcar}1{abhi-saM-ûcar} (3. úpl. {-caranti} pr. p. úf. údu. {-ca4ranti}) to go up to , seek for îRV. _
.{abhisaMcArin}2{abhi-saMcArin} úmf. ``" moving in every direction "" , inconstant , changeable îNir. _
.{abhisaMci}1{abhi-saM-ci} û1. úA1. {-cinute} , (Opt. 1. úsg. {-cinvIya}) to pile up (the sacrificial fire) for the benefit of (one's self , {AtmA4nam}) îS3Br. [72,3] _
.{abhisaMcint}1{abhi-saM-ûcint} (úind. p. {-cintya}) to remember îMBh. vii , 5551. _
.{abhisaMjAta}1{abhi-saMjAta} úmf. (û {jan}) , produced (as joy , {harSa}) îHariv. _
.{abhisaMjJA}1{abhi-saM-ûjJA} (3. úpl. {-jAnate} úSubj. {-jAnA4ntai} úimpf. {-ajAnata}) to agree , allow , concede anything (údat.) to (úacc.) îMaitrS. îTS. îS3Br. _
.{abhisaMjJita}2{abhi-saMjJita} úmf. (fr. 2. {saMjJA} , cf. {saMjJita}) , called , named îMBh. &c. _
.{abhisaMjvar}1{abhi-saM-ûjvar} to envy , regard with spite îMBh. v , 1615. _
.{abhisaatkR}1{abhi-satkR} (û1. {kR}) , (úind. p. {-kRtya}) to honour , receive (a guest) with reverence îMBh. ii , 2549. _
.{abhisaatkRta}2{abhi-satkRta} úmn. honoured , received with reverence îMBh. &c. _
.{abhisatvan}1{abhi4-satvan} {A} úm. surrounded by heroes îRV. x , 103 , 5 (cf. {abhi4-vIra}). _
.{abhisaMtān}1{abhi-saM-ûtan} (3. úpl. {-tanvanti}) to use for bridging over or stretching across îTBr. îPBr. _
.{abhisaMtata}2{abhi-saMtata} úmf. spread over , covered with (in úcomp.) îHariv. (v. 1. {abhi-saM-vRta}). _
.{abhisaMtap}1{abhi-saM-ûtap} (úSubj. {-tapAti}) to press hard on all sides îAV. ii , 12 , 6. _
.{abhisaMtapta}2{abhi-saMtapta} úmf. tormented îMBh. &c. _
.{abhisaMtRR}1{abhi-saM-ûtRR} to cross over towards (úacc.) îAitBr. _
.{abhisaMtyaj}1{abhi-saM-ûtyaj} (úind. p. {-tyajya}) to abandon , give up , desist from (úacc.) îMBh. _

.{abhisaMtrasta}1{abhi-saMtrasta} úmf. (û {tras}) , terrified , much alarmed îR. _
.{abhisaMdaSTa}1{abhi-saMdaSTa} ({abhi4sa4MdaSTa}) , úmf. (û {daMz}) , compressed or tightened together îTS. _
.{abhisaMdeha}1{abhi-saMdeha} ún. organ of generation , (údu. úacc. {øhe}) îMBh. v , 7494 (v. 1. {abhisaMdoha}). _
.{abhisaMdham}1{abhi-saM-ûdham} (1. úsg. {-dhamAmi}) to blow at îAV. viii , 2 , 4. _
.{abhisaMdha}1{abhi-saM-ûdha}1 (3. údu. {-dhattas})
.; Imper. 2. úsg. {-dhehi}
.; úaor. {-adhAt}) ÷to snap at (úacc.) for devouring îRV. x , 87 , 3 îAV. îS3Br. îKa1t2h.
.; ÷to take aim at (údat. or úacc.) îMBh. &c.
.; ÷to aim at , have in view (with úacc.
.; rarely údat.) îib.
.; ÷to acknowledge unanimously , (perf. 3. úpl. {-dadhu4H}) îRV. i , 101 , 6
.; ÷to overcome , master îMn. &c.
.; ÷to win (as by presents) îR. iv , 54 , 5
.; ÷to ally , associate with (úinstr.) _
.{abhisaMhita}2{abhi-saM-hita} úmf. aimed at
.; agreed upon îR. v , 82 , 5
.; acknowledged by (in úcomp.) îMBh. xii , 4793
.; overcome
.; (úifc.) connected with , attached to îMBh. &c. _
.{abhisandhaka}2{abhi-sandhaka} úmf. úifc. deceiving [``" calumniating "" îComm.] îMn. iv , 195. _
.{abhisaMdha}2{abhi-saMdha}2 úf. ``" speech , declaration "" (only úifc. , cf. {anRtA7bhisandha} and {satyA7bhisandha}). _
.{abhisaMdhaAna}2{abhi-saMdhaAna} ún. the being allied or connected , connection between (in úcomp.) îMBh. i , 3639
.; ``" speech , deliberate declaration "" (only úifc. , cf. {satyA7bhø})
.; attachment or interest in any object
.; special agreement
.; overcoming , deceiving îRagh. xvii , 76
.; making peace or alliance îL. _
.{abhisaMdhaAya}2{abhi-saMdhaAya} úind. p. aiming at , having in view
.; coming to an agreement regarding (úacc.) îMn. ix , 52
.; overcoming îMa1lati1m. &c.
.; bringing in contact with (as an arrow with a bow) , place upon (úinstr.) îR. v , 36 , 42. _
.{abhisaMdhi}2{abhi-saMdhi} úm. speaking or declaring deliberately , purpose , intention , object , meaning
.; special agreement îSa1h.
.; cheating , deceiving
.; making peace or alliance îL.

.; joint , junction îL.
 .{abhisaMdhikRta}3{abhi-saMdhi--kRta} úmfn. done intentionally.
 .{abhisaMdhipUrva}3{abhi-saMdhi--pUrva} úmfn. that which has been intended , aimed at îGaut.
 .{abhisaMdhipUrvakam}3{abhi-saMdhi--pUrvakam} úind. with some intention , purposely îVP. _
 .{abhisaMnam}1{abhi-saM-ûnam} (Opt. {-namet}) to alter , modify îA1s3vS3r. îS3a1n3khS3r. _
 .{abhisaMnah}1{abhi-saM-ûnah} (3. úpl. {-nahyanti}) to bind or string together îKaus3.: úA1. (úimpf. 3. údu. {-anahyetAm}) to arm one's self against (úacc.) îTS. [73,1] _
 .{abhisaMnaddha}2{abhi-saM-naddha} úmfn. armed îMBh. iii , 14883. _
 .{abhisaMniviSTa}1{abhi-saM-ni-viSTa} úmfn. (û {viz}) , being united or combined in îComm. on îBr2A1rUp. _
 .{abhisaMnI}1{abhi-saM-ûnI} to lead to or upon (úloc.) îMBh. xii , 6566. _
 _
 .{abhisaMnu}1{abhi-saM-nu} û4. úA1. (3. úpl. {-navante})
 .; úaor. 3. úpl. {-anUSata}) ÷to rejoice or cheer together at or towards (úacc.) îRV. _
 .{abhisap}1{abhi-ûsap} (3. úpl. úA1. {-sa4pante}) to carry on , manage îRV. vii , 38 , 5. _
 .{abhisamaya}1{abhi-samaya} - {abhi-sam-ûi}. _
 .{abhisamavAya}1{abhi-samavA7ya} úm. (û {i}) , union , association îL.
 _
 .{abhisamas}1{abhi-sam-as} û2. to put together , group , collect îCar. _
 .{abhisamAgam}1{abhi-sam-A-ûgam} to approach together îNir.
 .; ÷to come to (úacc.) îMBh. xi , 445. _
 .{abhisamApad}1{abhi-sam-A-ûpad} úA1. (perf. {-pede}) to enter upon (úacc.) îR. ii , 12 , 1. _
 .{abhisamAyam}1{abhi-sam-A-ûyam} {-ya4cchati} , to fasten to (úacc.) îTBr. _
 .{abhisamAyA}1{abhi-sam-A-ûyA} to approach together îMBh. v , 1974. _
 .{abhisamAyukta}1{abhi-sam-A-yukta} úmfn. connected or endowed with (úinstr.) îMBh. xii , 3478. _
 .{abhisamAruh}1{abhi-sam-A-ûruh} (úimpf. 3. úpl. {-a4rohan}) to enter upon (the sacrificial fire-place) for a purpose (úacc.) îTBr. _
 .{abhisamAvRt}1{abhi-sam-A-ûvRt} Ved. (3. úpl. {-A4vartante} and úimpf. {-A7vartanta})
 .; úfut. p. {-vartsyamAna}) ÷to return home îTBr. &c. _
 .{abhisamAsic}1{abhi-sam-A-ûsic} to pour together îKaus3. _
 .{abhisamAhita}1{abhi-sam-A-hita} úmfn. (û {dhA}) , fastened to , connected with (úinstr.) îR. _
 .{abhisamAhR}1{abhi-sam-A-ûhR} to scrape up or together îKaus3. _
 .{abhisami}1{abhi-sam-ûi} {-eti} (3. úpl. {-yanti} , Imper. {-yantU}) , Ved. to approach together , come together or meet at (úacc.) îRV. i , 125 , 7 îAV. &c.

.; (Opt. 3. úpl. {-Iyu4H}) ÷to invade îTS. _
 .{abhisamaya}2{abhi-samaya} úm. agreement îCar.
 .; clear understanding îBuddh. _
 .{abhisamindh}1{abhi-sam-ûindh} to set on fire , kindle îPBr. _
 .{abhisamIkSya}1{abhi-sam-IkSya} úind. p. (û {IkS}) , seeing , viewing îR.
 .; noticing , perceiving , learning from îRPra1t. îSus3r.
 .; considering , with reference to îSus3r. îCar. _
 .{abhisamIr}1{abhi-sam-ûIr} Caus. (perf. úPass. p. {-Irita}) to put in motion îMBh. x , 579. _
 .{abhisamubj}1{abhi-sam-ûubj} to spread a covering upon (úacc.) îPBr. _
 .{abhisamUh}1{abhi-sam-Uh} û1. {-Uhati} , to heap up îPBr.
 .; ÷to heap up and cover with (as with ashes , úinstr.) îTS. îS3Br. _
 .{abhisamR}1{abhi-sam-ûR} úA1. (úaor. Opt. {-arIta}) to reach , seize îRV. ix , 79 , 3. _
 .{abhisame}1{abhi-sam-e7} ({-A-ûi}) , Ved. (Imper. {abhi4}... {sam-a4itu} [îAV. vi , 102 , 1] or {A4}.. {abhi4@sa4m-etu} [îRV. vi , 19 , 9]) to join in coming near (úacc.) , approach together. _
 .{abhisameta}2{abhi-sam-e7ta} úmfn. assembled îS3Br. xiv. _
 .{abhisampac}1{abhi-sam-ûpac} úPass. (3. pl {-pacyante}) to become ripe up to a certain time (úacc.) îPBr. _
 .{abhisampat}1{abhi-sam-ûpat} (p. {-patat})
 .; perf. 3. úpl. {-petuH}) ÷to fly to , hasten to (úacc.) îMBh. vii , 7295 , &c. _
 .{abhisampAta}2{abhi-sampAta} úm. concourse , war , battle îL. [73,2] _
 .{abhisampad}1{abhi-sam-ûpad}1 Ved. {-padyate} , to become
 .; ÷to become similar to , be changed to (úacc.) îS3Br. &c.
 .; ÷to come to , arrive at , obtain îS3Br. xiv îUp.: Caus. {-pAdayati} , to make equal to , change into (úacc.) îS3Br. îAitBr. _
 .{abhisampatti}2{abhi-sampatti} úf. becoming anything , becoming similar or equal to îKa1tyS3r. _
 .{abhisampad}2{abhi-sampa4d}2 {t} úf. úid. îS3Br. _
 .{abhisampanna}2{abhi-sa4mpanna} úmfn. becoming similar to , being changed to (úacc.) îS3Br. îRPra1t.
 .; being in accordance with , agreeing with (úinstr.) îUttarar. _
 .{abhisamparAya}1{abhi-samparA7ya} úm. (û {i}) , futurity îLalit. _
 .{abhisampU}1{abhi-sam-ûpU} {-pavate} , to blow along over or towards (úacc.) îTBr. _
 .{abhisampUj}1{abhi-sam-ûpUj} (generally úind. p. {-pUjya}) to honour , revere greatly îMBh. îMa1rkP. _
 .{abhisampapad}1{abhi-sam-pa-ûpad} {-padyate} (= {abhi-sam-ûpad}) to be changed to , assume or obtain the shape of (úacc.) îUp. _
 .{abhisamprayA}1{abhi-sam-pa-ûyA} (úind. p. {-yAya}) to go towards îMBh. vi , 3762 (v. l. {abhi-vArayitvA}) _
 .{abhisamppravRt}1{abhi-sam-pa-ûvRt} Caus. to change (?as a battle-field , {raNA7jira4m}) îMBh. i , 1184. _

.{abhisampravRtta}2{abhi-sam-pravRtta} úmfn. having begun îVarBr2S. _
 .{abhisamprAp}1{abhi-sam-prA7p} (û{Ap}) to reach , come to , arrive at , obtain îL. _
 .{abhisamprekS}1{abhi-sam-pre7kS} (û {IkS}) , (úind. p. {-pre7kSya}) to look at , perceive îMBh. îR. _
 .{abhisamplu}1{abhi-sam-ûplu} (úind. p. {-plutya}) to bathe îMBh. xii , 365 ({an-} úneg.) _
 .{abhisampluta}2{abhi-sam-pluta} úmfn. poured upon , overflowed with îMBh. ix , 3279
 .; deeply engaged in (in úcomp.) îR. _
 .{abhisambandh}1{abhi-sam-ûbandh} {-badhnAti} , to refer to (úacc.) , mean by îComm. on îBr2A1rUp.: úPass. {-badhyate} , `` to be referred to "" , belong to , require to be connected with (úinstr. [îPat.] or úacc. [îPa1n2. 2-1 , 6 and 2 , 11 îSch. &c.]). _
 .{abhisambaddha}2{abhi-sambaddha} úmfn. connected , ({an-} úneg.) îSus3r. _
 .{abhisambandha}2{abhi-sambandha} úm. connection with , relation to (úinstr.) îJaim.
 .; being connected with , belonging to îSa1h. îPa1n2. îSch.
 .; sexual connection îMBh. xiii , 2924 îMn. v , 63. _
 .{abhisambAdha}1{abhi-sambAdha} úmfn. pressed together , crowded îR. _
 .{abhisambuddha}1{abhi-sam-buddha} úmfn. deeply versed in îMBh. iii , 12515
 .; having attained the Bodhi îBuddh. _
 .{abhisambodhana}2{abhi-sam-bodhana} ún. attaining the Bodhi îBuddh. _
 .{abhisambhagna}1{abhi-sam-bhagna} úmfn. broken , crashed îMBh. viii , 2801. _
 .{abhisambhU}1{abhi-sam-ûbhU} Ved. (perf. 2. úsg. {-babhUtha}) to reach , come to , arrive at îRV. x , 18 , 8 , &c.
 .; ÷to obtain the shape of (úacc.) , be changed into îS3Br.: Caus. to salute îBhP. _
 .{abhisambhRta}1{abhi-sam-bhRta} úmfn. endowed with (in úcomp.) îMBh. xii , 12959 (v. I. {abhi-saM-vRta}). _
 .{abhisammata}1{abhi-sam-mata} úmfn. honoured , esteemed îMa1rkP. &c. _
 .{abhisammukha}1{abhi-sam-mukha4} úmf({A})n. looking respectfully towards (úacc.) îS3Br. _
 .{abhisammUDha}1{abhi-sam-mUDha} úmfn. entirely confused îMBh. iii , 12219. _
 .{abhisammUrch}1{abhi-sam-ûmUrch} (p. {-mUrchat}) to assume a solid form with regard to or in connection with (úacc.) îS3Br. _
 .{abhisara}1{abhi-sara} &c. - {abhi-ûsR}. _
 .{abhisarga}1{abhi-sarga} &c. - {abhi-ûsRj}. _
 .{abhisarpaNa}1{abhi-sarpaNa} - {abhi-ûsRp}. [73,3] _
 .{abhisAntv}1{abhi-ûsAntv} (p. {-sAntvayat})
 .; úind. p. {-sAntvya}) ÷to conciliate , pacify , comfort îMBh. iv , 383 îR. ii , 32 , 39 îMa1rkP. _

.{abhisAntva}2{abhi-sAntva} úm. consolation , conciliation îR. v , 56 , 44. _
 .{abhisAntvita}2{abhi-sAntvita} úmfn. conciliated , pacified îKa1m. _
 .{abhisAyam}1{abhi-sAyam} úind. about evening , at sunset îChUp. (cf. {abhi-prAta4r}). _
 .{abhisAra}1{abhi-sAra} &c. - {abhi-ûsR}. _
 .{abhisAvaka}1{abhi-sAvaka} &c. - {abhi-Su}. _
 .{abhisidh}1{abhi-sidh}1 û1. {-sedhati} îPa1n2. 8-3 , 113 îSch. _
 .{abhisidh}1{abhi-sidh}2 û3. {-sidhyati} , to be accomplished îMBh. xii , 7427
 .; ÷to obtain , win (with úacc.) îChUp. _
 .{abhisiddhi}2{abhi-siddhi} úf. the state of being effected or realized îAgP. _
 .{abhisusUS}1{abhi-susUS} - {abhi-Su}. _
 .{abhisUcita}1{abhi-sUcita} úmfn. pointed out îMBh. iii , 2939. _
 .{abhisR}1{abhi-ûsR} (3. úpl. úimpf. {-asaran} , perf. {-sasrur}) to flow towards (úacc.) îRV. i , 52 , 5 and ix , 82 , 3
 .; ÷to approach , go towards , advance in order to meet , attack îMBh. &c.
 .; ÷to go to a rendezvous (said of lovers) îSa1h.: Caus. to lead towards îKatha1s.
 .; ÷to cause to attack , lead to battle îMBh. iii , 665 (v. I.)
 .; ÷to invite to a rendezvous îSa1h.
 .; ÷to approach , visit îMBh. i , 1221 îMr2icch. _
 .{abhisara}2{abhi-sara} úm. (úifc. úf. {A}) a companion îDas3. _
 .{abhisaraNa}2{abhi-saraNa} ún. meeting , rendezvous (of lovers) îSa1h. &c. _
 .{abhisartR}2{abhi-sartR4} úmfn. attacking , assailant îVS. xxx , 14. _
 .{abhisAra}2{abhi-sAra} úm. attack , assault îR.
 .; meeting , rendezvous (of lovers) îSa1h. îGi1t. &c.
 .; `` pay for coming "" , messenger's pay îBuddh.
 .; companion îL.
 .; a purificatory rite îL.
 .; ({eNa}) , úinstr. (with {sarveNa}) = {sarvA7bhisAreNa} , -q.v. îMBh. iii , 639 (cf. {lohA7bhisAra} and {abhIsAra})
 .; ({As}) , úm. úpl. , N. of a people îMBh. &c.
 .; ({I}) , úf. N. of a town îMBh. ii , 1027.
 .{abhisArasthAna}3{abhi-sAra--sthAna} ún. a place of rendezvous (of lovers) îSa1h. _
 .{abhisArika}2{abhi-sArika} úf. a woman who goes to meet her lover or keeps an assignation îKum. vi , 43 îRagh. xvi , 12 , &c. _
 .{abhisArin}2{abhi-sArin} úmfn. going to meet îVikr.
 .; ({iNI}) , úf. = {abhi-sArika} îL.
 .; N. of a species of the Trisht2ubh metre (as that in îRV. x , 23 , 5 , in which two Pa1da's contain twelve instead of eleven syllables , and which therefore is said to ¶{approach} another metre called Jagati1)

îRPra1t. _
 .{abhIsArayiSu}2{abhi-sisArayiSu} úmfn. intending to go to a rendezvous or to visit (a lover) îS3is3. x , 20. _
 .{abhIsRta}2{abhi-sRta} úmfn. gone near (úacc.) îMBh. vii , 4449 îGi1t. ; one who has approached (for attacking) îMBh. ; directed towards (in úcomp.) îVarBr2S. ; visited by (úinstr.) îKatha1s. _
 .{abhIsRtya}2{abhi-sRtya} úind. p. having gone near (úacc.) _
 .{abhIsAra}2{abhi-sAra} úm. assault îMBh. vii , 8785. _
 .{abhIsRj}1{abhi-ûsRj} (úimpf. {-asRjat} ; úaor. úPass. {-a4sarji} [îRV. ix , 106 , 12] and 3. úpl. {-asRgran} [îRV. ix , 88 , 6] or {-asRkSata} [îRV. i , 135 , 6 and ix , 63 , 25]) to pour into or upon (úacc.) , pour out for a purpose (úacc.) or for the sake of (úacc.) îRV. îAV. îAitBr. ; ÷to let loose in a special direction îS3Br. îAitBr. ; (úaor. úSubj. 2. úsg. {-sRAs} for {-sRAkS-s}) ÷to throw upon îAV. xi , 2 , 19 ; ÷to surrender , give , grant , allow , permit îR. &c. ; ÷to assail , attack îS3Br. xiv. _
 .{abhIsarga}2{abhi-sarga} úm. creation îMBh. xii , 13801. _
 .{abhIsarjana}2{abhi-sarjana} ún. for {ati-sø} (~ q.v.) îL. _
 .{abhIsRSTa}2{abhi4-sRSTa} úmfn. `` let loose in a special direction '' , running towards (úacc. or úloc.) îRV. ; allowed to îR. ; uttered îHariv. ; surrendered , given , granted îR. &c. _
 .{abhIsRp}1{abhi-sRp} (Imper. 2. úsg. {-sarpa}) to approach silently or softly îAV. îKa1t2h. îNir. _
 .{abhIsarpaNa}2{abhi-sarpaNa} ún. approaching ; the ascent (of sap in the trees). _
 .{abhisevana}1{abhi-sevana} ún. practising , cultivating îSus3r. _
 .{abhIskand}1{abhi-ûskand} (perf. {-caskanda}) to ascend îAV. vii , 115 , 2. [74,1] _
 .{abhIskandam}2{abhi-ska4ndam} úind. running near îAV. v , 14 , 11. _
 .{abhIskambh}1{abhi-ûskambh} Caus. (p. {-skabhAyat}) îPa1n2. 3-1 , 84 îComm. _
 .{abhIsR}1{abhi-ûsR} to scatter over , cover îTBr. îSus3r. _
 .{abhIsThiram}1{abhi-sThira4m} úind. very firmly , intensely îS3Br. _
 .{abhIsnigdha}1{abhi-snigdha} ~ {an-abhisnø}. _
 .{abhIsneha}2{abhi-sneha} úm. affection , desire îBhP. _
 .{abhIsRpRz}1{abhi-sRpRz} (Opt. {-spRzet}) to touch îMBh. i , 2931 ; ÷to influence , affect îSus3r. _
 .{abhIsphurita}1{abhi-sphurita} úmfn. expanded to the full (as a blossom). _
 .{abhIsphUrj}1{abhi-ûsphUrj} {-sphUrjati} , to sound towards îAV. xii , 5 , 20. _

.{abhIsmi}1{abhi-ûsmi} (p. {-smayat}) to smile upon îMBh. iii , 8732. _
 .{abhIsyand}1{abhi-ûsyand} ~ {abhi-Syand}. _
 .{abhIsraMs}1{abhi-ûsraMs} úaor. úSubj. 2. úsg. {-sRAs} , which is better derived fr. {abhi-ûsrij} , ~ q.v. _
 .{abhIsru}1{abhi-ûsru} (Imper. 3. úpl. {-sравantu}) to cause to flow near îRV. x , 9 , 4 ; (p. {-sравanta} for {-sравat}) îMBh. xiii , 901. _
 .{abhIsvayamAtRNNam}1{abhi-svayamAtRNNa4m} úind. on the brick (used in sacrifices and called) {svayamAtRNNa4} (~ q.v.) îS3Br. _
 .{abhIsvR}1{abhi-ûsvR} (Imper. 2. úsg. {-svara} , 3. úpl. {-svarantu}) to join in praising or invoking îRV. ; ÷to keep a note (in singing) up to (úacc.) îPBr. _
 .{abhIsvar}2{abhi-sva4r} (úinstr. {-sва4rA}) , úf. invocation , Rv. ii , 21 , 5 and viii , 97 , 12 ; ({-svare4}) , údat. úind. `` for calling into one's presence '' , just behind (with úgen.) îRV. iii , 45 , 2 and x , 117 , 8 îVS. _
 .{abhIsvarT}2{abhi-svarT4} {tA} úm. an invoker îRV. x , 78 , 4. _
 .{abhIhan}1{abhi-ûhan} (2. úsg. Imper. {-jah4i} úimpf. {-ha4n} [îRV. v , 29 , 2] & perf. {-jaghantha}) to thump at , strike , kill îRV. &c. ; ÷to beat (as a drum , &c.) îMBh. vi , 1535 îBhag. &c. ; ÷to afflict , visit with (úinstr.) îMBh. xiii , 4375 îMa1rkP.: úDesid. {-ji4ghAMsati} , to intend to strike down îRV. vii , 59 , 8. _
 .{abhIghAta}2{abhi-ghAta} .{abhIghAtita}3{abhi-ghAtita} ~ ús.v. _
 .{abhIhata}2{abhi4-hata} úmfn. struck , smitten , killed îAV. xi , 10 , 22 , &c. ; attacked îR. ; beaten (as a drum , &c.) îR. îVarBr2S. ; afflicted , visited with îMBh. and c. ; (in arithm.) multiplied. _
 .{abhIhati}2{abhi-hati} úf. striking (as of an arrow) îKa1d. ; (in arithm.) multiplication ; the product of multiplied numbers. _
 .{abhIhatya}2{abhi-hatya} úind. p. striking , killing îMn. xi , 206 , &c. _
 .{abhIhara}1{abhi-hara} &c. ~ {abhi-ûhR}. _
 .{abhIhary}1{abhi-ûhary} (3. úpl. {-ha4ryanti} ; úSubj. úA1. {-haryata} [îAV. iii , 30 , 1]) ÷to wish anything to be near , call it near îTS. ; ÷to like , love îRV. x , 112 , 6 îAV. ; ({-haryati}) îS3Br. xiv (cf. {abhi-ûhR} , Caus. úPass.) _
 .{abhIhava}1{abhi-hava} ~ {abhi-ûhu} and û {hve}. _
 .{abhIhasya}1{abhi-ha4sya} úmfn. ridiculous îAV. vi , 30 , 2. _
 .{abhIhAsa}2{abhi-hAsa} úm. jest , joke îA1s3vS3r. _
 .{abhIhA}1{abhi-hA} û2. (úind. p. {-hAya}) to rush upon , seize hastily îKa1t2h. îAitBr. _

.{abhihiGkR}1{abhi-hiGkR} (û1. {kR}), Ved. (3. úpl. {-hiG-kurvanti})
to make a sound towards , low or roar or neigh towards îKa1t2h. îPBr.
&c. _

.{abhihiGkAra}2{abhi-hiGkAra} úm. the sound {hiG} (used) in addition to
(a certain {japa} formula) îA1s3vS3r. _

.{abhihita}1{abhi4-hita} úmf. (û {dhA}), harnessed or put to (as a
horse) îRV. îAV. îS3Br.

.; named , called îMn. iii , 141 , &c.

.; held forth , said , declared , spoken îMBh. îMn. &c.

.; spoken to îKum. &c.

.; úm. N. of a chief îL.

.; ({am}), ún. a name , expression , word.

.{abhihitatA}3{abhi4-hita--tA} úf. [îSarvad.] orð the having been said
or stated or named

.{abhihitatva}3{abhi4-hita--tva} ún. the having been said or stated or
named

.; a holding forth , declaration îL.

.; authority , test îL. _

.{abhihiti}2{abhi-hiti} úf. telling , manifesting , title îL. [74,2] _

.{abhihu}1{abhi-ûhu} to make an oblation upon (úacc.) or for the sake of
(úacc.) , shed or pour over (úacc.) îS3Br. &c. _

.{abhihava}2{abhi-hava}1 úm. pouring the oblation upon. _

.{abhihavana}2{abhi-havana} ún. úid. îA1s3vS3r. _

.{abhihuta}2{abhi4-huta} úmf. poured upon with an oblation , shed or
poured over îAV. vi , 133 , 2 îAitBr. îS3Br. &c. _

.{abhihotavai}2{abhi4-hotavai4} Ved. Inf. to pour upon (an oblation)
îMaitrS. _

.{abhihoma}2{abhi-homa} {as} , m.= 1. {abhi-hava} îVait. _

.{abhihUti}1{abhi-hUti} - {abhi-ûhve}. _

.{abhihR}1{abhi-ûhR} to bring , offer îS3Br. &c.

.; ÷to pull off , tear off îMBh. iii , 14610: Caus. {-hAryati} , to
have brought to by , send by îHariv.

.; ÷to bring , offer îMBh. iv , 2364

.; ÷to put on (as a cuirass) îib. iv , 1011 seqq.

.; ÷to assail , attack îMBh.: úPass. {-hAryate} incorrectly for
{-haryati} (- {abhi-ûhary}) îBr2A1rUp. _

.{abhihara}2{abhi-hara} úmf. (úifc.) carrying off , removing îL. _

.{abhiharaNa}2{abhi-haraNa} ún. bringing or conveying near îMBh. îRagh.

_

.{abhiharaNIya}2{abhi-haraNIya} úmf. to be brought near. _

.{abhihartavya}2{abhi-hartavya} úmf. úid. _

.{abhihartR}2{abhi-hartR} {tA} úm. one who carries off , takes by
violence (úifc.) îMBh. iii , 15761. _

.{abhihAra}2{abhi-hAra} úm. bringing near îPat. (cf. {Abhi-hArika})
.; robbing , seizing anything (in the owner's presence) îMBh. xiii ,
3047

.; brisk attack îL.

.; effort îL.

.; arming , taking up arms îL.

.; mingling together îCar. &c. _

.{abhihArya}2{abhi-hArya} úmf. = {abhi-haraNIya}. _

.{abhihRS}1{abhi-ûhRS} Caus. (p. {-harSayat}) to gladden îMBh. vi ,
1833 ; xii , 1894. _

.{abhiheS}1{abhi-ûheS} (p. údat. úm. {-heSate}) to neigh towards
îAitBr. îMBh. viii , 4471. _

.{abhihrut}1{abhi-hru4t} úmf. (û {hvR}), causing a fall or damage ,
injurious îRV. i , 189 , 6 îAV. vi , 4 , 2

.; úf. (úabl. {-hru4tas}) fall , damage , injury îRV. i , 128 , 5 and x
, 63 , 11. _

.{abhihruti}2{abhi4-hruti} úf. fall , damage , injury îRV. i , 166 , 8
îAV. vi , 3 , 3. _

.{abhihvAra}2{abhi-hvAra4} úm. a crooked or damaging way or place îAV.
vi , 76 , 3. _

.{abhihve}1{abhi-ûhve} to call near îS3Br. _

.{abhihava}2{abhi-hava}2 úm. calling near îPa1n2. 3-3 , 72. _

.{abhihUti}2{abhi-hUti} úf. calling near (as the gods to the sacrifice)
îNir. _

.{abhI}1{a-bhI}1 úmf. fearless îR. îRagh.

.{abhIpada}3{a-bhI--pada} (v. l. {-pAda}), úm. " whose foot or step
is without fear " , N. of a R2ishi îVBr. _

.{abhIka}2{a-bhIka}1 úmf. fearless îL. _

.{abhIta}2{a-bhIta} úmf({A})n. úid. îR.

.{abhItavat}3{a-bhIta--vat} úind. fearlessly îMBh. xii , 3730 îR. &c. _

.{abhIti}2{a-bhIti}1 úf. fearlessness îL. _

.{abhIru}2{a4-bhIru} úm. (úacc. {ørvam}) , 4
.; únom. úpl. {ørvas}) fn. fearless îRV. îMn. vii , 190
.; not terrific (únom. úpl. úf. {ørvas}) îRV. viii , 46 , 7
.; ({us}) , úm. N. of a prince îMBh. i , 2689
.; N. of Bhairava or S3iva
.; ({us}) [îL.] or ({U}) [îSus3r.] , úf. the plant Asparagus
Racemosus.

.{abhIrupattrI}3{a4-bhIru--pattrI} úf. the above plant Asp. Rac. _

.{abhIruka}2{a-bhIruka} úmf. fearless îMBh. vii , 2522. _

.{abhIruNa}2{a-bhI4ruNa} [îAV. vii , 89 , 3] or {a-bhIru4Na} [îVS.] ,
úmf. not terrific. _

.{abhI}1{abhi7}2 (û {i}) , {abhy-e4ti} (Imper. 2. úsg. {abhi74hi})
.; úimpf. 3. úpl. {-Ayan} , 3. úsg. úA1. {-Ayata}

.; úind. p. {abhi74tya} ÷to come near , approach , go up to or towards
(úacc.) îRV. &c.

.; (with {sakAzam} or {samIpam} or {pArzve}) úid. îPan5cat.
.; ÷to go along or after (úacc.) îRV. &c.

.; ÷to enter , join , go over to îMn. îBhat2t2.

.; (with a pr. p.) ÷to begin to , (perf. 3. úpl. {abhI7yu4H}) îS3Br.
.; ÷to reach , obtain îRV. &c.
.; ÷to get or fall into (úacc.) îMBh. &c.
.; ÷to come to , fall to one's share (with úacc.) îBhat2t2.
.; (said of the sun) ÷to rise (as if he came nearer
.; also with {abhitarAm} [q. v.] instead of {abhi}) îAitBr. , (with
{astam}) to set îMBh. i , 1797 (cf. {abhy-aya}): úPass. {abhI7yate} ,
to be perceived , known îBhP.: Intens. (1. úpl. {-Imahe}) to ask ,
request îRV. i , 24 , 3. _
.{abhIti}2{abhI74ti}2 úf. assault îRV. ii , 33 , 3 and vii , 21 , 9. _
.{abhItvan}2{abhI74tvan} úmf({varI})n. attacking îVS. îAitBr. _
.{abhyaya}2{abhy-aya} úm. approaching (as of darkness) îKa1tyS3r.
.; setting (of the sun) îiib. _
.{abhyAyuka}2{abhy-Ayuka} úmf. coming up to (úacc.) îKapS. [74,3] _
.{abhIka}1{abhIka}2 úmf. (= {abhika} , ~q.v.) , longing after ,
lustful , libidinous îPa1n2. 5-2 , 74
.; úm. a lover
.; a master îL.
.; a poet îL. _
.{abhIka}1{abhI4ka}3 ún. (fr. {abhi-aJc}
.; cf. {a4nUka}) , meeting together , collision îRV. ix , 92 , 5
.; ({e}) , úloc. úind. in the presence of (úgen.) , near , towards îRV.
.; (with û {muc} or û1. {as} with {Are4}) away from , out of (úabl.)
îRV.
.; (with verbs expressing defending from , as û3. {pA} and û {uruSya})
from (with úabl.) îRV.
.; before (as before midday
.; with úabl.) îRV. iv , 28 , 3. _
.{abhIkS}1{abhI7kS} (û {IkS}) , úA1. (úimpf. 3. údu. {-ai4kSetAm}) to
look towards (úacc.) îRV. x , 121 , 6. _
.{abhIkSNa}1{abhIkSNa} úmf. (contr. of {abhikSaNa} , cf. îNir. ii ,
25) , constant , perpetual îL.
.; in úcomp. for {abhIkSNam} , ~q.v.
.; ({am}) , úind. repeatedly , again and again , perpetually ,
constantly
.; presently , at once
.; very , exceedingly (in úcomp. {abhIkSNa-}) îRa1jat.
.{abhIkSNazas}3{abhIkSNa-zas} úind. constantly îR. îSus3r. _
.{abhIcAra}1{abhI-cAra} ~ {abhi-ûcar}. _
.{abhIjya}1{abhI7jya} ~ {abhi-ûyaj}. _
.{abhIta}1{a-bhIta} &c. ~ 1. {a-bhI}. _
.{abhIndh}1{abhI7ndh} (û {indh}) , {abhI4dhe} (for {ønddhe}) to
surround with flames , inflame îAV. xi , 3 , 18 îS3Br. _
.{abhIddha}2{abhI74ddha} úmf. inflamed îRV. i , 164 , 26 and x , 190 ,
1 îVS. _
.{abhIpa}1{abhIpa} úm. or ún. (fr. 2. {a4p} with {abhi4}

.; cf. {anUpa4}) , only in úcomp. with
.{abhIpatas}3{abhIpa-ta4s} úind. from the waters or clouds [îGmn.] , `"
at the right time "' [îNBD. (fr. û {Ap} with {abhi})] îRV. i , 164 ,
52. _
.{abhIpada}1{abhI-pa8da} ~ 1. {a-bhI}. _
.{abhIps}1{abhI7ps} (úDesid.) , &c. ~ {abhy-ûAp}. _
.{abhIma}1{a-bhIma} úmf. unterrific , causing no fear
.; úm. N. of Vishnu. _
.{abhImAna}1{abhI-mAna} ~ {nir-abhImAna}. _
.{abhImAnin}2{abhI-mAnin} ~ {abhi-ûman}. _
.{abhImodamud}1{abhImoda-mu4d} (or {abhI-modamu4d} , fr. irreg.
Intens.) , úmf. (û {mud}) , excessively joyful îAV. xi , 7 , 26 and 8
, 24 (cf. {abhIIApa-la4p}). _
.{abhIr}1{abhI7r} (û {Ir}) , Caus. (p. {-Ira4yat}) to bring near îTBr.
_
.{abhIraNI}2{abhI7raNI} úf. a kind of serpent îL. _
.{abhIra}1{abhIra} (incorrectly for {AbhIra} , ~q.v. _
.{abhIrAji}1{abhIrAji} úf. N. of a poisonous insect îSus3r. _
.{abhIru}1{a4-bhIru} &c. ~ 1. {a-bhI}. _
.{abhIIApalap}1{abhIIApa-la4p} (or {abhI-lApala4p} , fr. irreg.
Intens.) , úmf. (û {lap}) , excessively whimpering îAV. xi , 8 , 25
(cf. {abhImoda-mu4d}). _
.{abhIvarga}1{abhI-varga4} úm. (û {vRj}) , circuit , compass îAV. iii ,
5 , 2 ; vi , 54 , 2 and xi , 2 , 4. _
.{abhIvarta}1{abhI-varta4} ~ {abhi-ûvRt}. _
.{abhIvRta}1{abhI4-vRta} ~ 1. {abhi-} û1. {vR}. _
.{abhIzApa}1{abhI-zApa} ~ {abhi-ûzap}. _
.{abhIzu}1{abhI4zu} úm. (fr. û1. {az} with {abhi}) îNir. iii , 9) ,
chiefly Ved. rein , bridle îRV. &c.
.; ray of light îNaigh.
.; (through incorrect interpretation of {da4zA7bhIzu} ~q.v.) arm ,
finger îNaigh.
.; N. of a R2ishi îVBr. _
.{abhISu}2{abhISu} úm. (incorrectly for {abhIzu}) rein , bridle îMBh.
vii , 8180
.; ray of light îS3is3. i , 22.
.{abhISumat}3{abhISu--mat} úmf. `"' having rays of light "' , radiant ,
bright îS3is3. xvi , 50
.; ({An}) , úm. the sun îS3is3. vi 63. _
.{abhIS}1{abhI7S} (û3. {iS}) , {abhI7cchati} (úSubj. {abhI74cchAt})
to seek for , long for (úacc.) îAV. îAitBr.
.; ÷to intend to (Inf.) îKatha1s. _
.{abhISTa}2{abhI74STa} úmf. wished , desired , dear îTS. &c.
.; úm. a lover îPan5cat. îSa1h. (cf. {-tama} below)
.; ({A}) , úf. a mistress
.; betel îL.

.; ({am}), ún. wish.
 .{abhISTatama}3{abhI74STa--tama} úmfn. (superl.) dearest îPan5cat.
 .; ún. a dearest lover îSa1h.
 .{abhISTatA}3{abhI74STa--tA} úf. state of being desired.
 .{abhISTadevatA}3{abhI74STa--devatA} úf. beloved goddess , favourite deity (invoked in the last prayer before death) îPan5cat.
 .{abhISTalAbha}3{abhI74STa--lAbha} úm. orð the gaining a desired object.
 [75,1]
 .{abhISTasiddhi}3{abhI74STa--siddhi} úf. the gaining a desired object.
 [75,1] _
 .{abhISTi}2{abhI7STi} úf. wish îPBr. _
 .{abhyeSaNa}2{abhy-eSaNa} ún. (only for the explan. of {abhiSTi}) approaching (either in a friendly or hostile manner) îSa1y. on îRV. vii , 19 , 8 and i , 9 , 1
 .; desiring , wishing for îSa1y. on îRV. i , 116 , 11 and iv , 11 , 4. _
 .{abhyeSaNIya}2{abhy-eSaNIya} úmfn. (only for the explan. of {abhiSTi}) to be desired îSa1y. on îRV. i , 119 , 8. _
 .{abhISaGga}1{abhI-SaGga} - {abhi-SaJj}. _
 .{abhISah}1{abhI-Sa4h} - {abhi-Sah}. _
 .{abhISmadroNa}1{a-bhISma-droNa} úmfn. without Bhishma and Dron2a îVen2is. _
 .{abhIsAra}1{abhI-sAra} - {abhi-ûsR} _
 .{abhukta}1{a-bhukta} úmfn. uneaten
 .; unenjoyed , unused , unexpended
 .; one who has not eaten , enjoyed or expended.
 .{abhuktapUrva}3{a-bhukta--pUrva} úmfn. what has not been enjoyed before îMBh. xii , 180 , 32.
 .{abhuktavat}3{a-bhukta--vat} úmfn. one who has not eaten îMBh. îSus3r.
 _
 .{abhuj}2{a-bhu4j} úmfn. one who has not experienced or enjoyed îRV. x , 95 , 11. _
 .{abhujisya}2{a-bhujisya} {as} , {A} úmf. not liberal , stingy îS3a1n3khS3r.
 .; not a servant.
 .{abhujisya}3{abhujisya-tva} ún. the state of a woman who lives independently îMr2icch. (cf. {a-bhau4jisya}.) _
 .{abhuJjat}2{a4-bhuJjat} úmfn. not being useful to , not liberal , stingy îRV. i , 120 , 12 and viii , 1 , 6
 .; not eating. _
 .{abhuJjAna}2{a-bhuJjAna} úmfn. not eating , fasting îR. îGaut. _
 .{abhugna}1{a-bhugna} úmfn. not bent , straight
 .; free from disease , well. _
 .{abhuja}1{a-bhuja} úmfn. armless , maimed. _
 .{abhuva}1{a-bhuva} ún. (û {bhU}) , `` no real or common being "" , a monster îMaitrS. (cf. {a-bhva}.) _
 .{abhU}2{a-bhU} {Us} úm. `` unborn "" , N. of Vishn2u îL. _

.; {abhUta}2{a-bhUta} úmfn. whatever has not been or happened.
 .{abhUtatabhAva}3{a-bhUta--tadbhAva} úm. the becoming or changing into anything which one has not been before îPa1n2. 3-1 , 12 , Comm
 .{abhUtatva}3{a-bhUta--tva} ún. `` the state of not having existed or happened any time "" , impossibility îComm. on îKa1vya7d.
 .{abhUtadoSa}3{a-bhUta--doSa} úmfn. faultless.
 .{abhUtapUrva}3{a-bhUta--pUrva} úmfn. unprecedented îR. &c.
 .{abhUtaprAdurbhAva}3{a-bhUta--prAdurbhAva} úm. the becoming manifest of what has not been before.
 .{abhUtarajas}3{a-bhUta--rajas} {asas} úm. úpl. , N. of a class of deities (supposed to have existed in the fifth Manvantara) îVP.
 .{abhUtazatru}3{a-bhUta--zatru} úmfn. having no enemy.
 .{abhUtArtha}3{abhUtA7rtha} úm. anything unheard of or impossible îSa1h. (v. l.)
 .{abhUtaharaNa}3{abhUta4haraNa} ún. relating anything which in fact has not happened , a wrong account (given for deceiving or puzzling anybody) îSa1h. îDas3ar. &c. _
 .{abhUti}2{a4-bhUti} úf. non-existence îS3Br. xiv , `` want of power "" , wretchedness îAV. îVS.
 .; mischief , calamity îMBh. _
 .{abhUmi}1{a-bhUmi} úf. non-earth , anything but earth îKa1tyS3r.
 .; no proper place or receptacle or object for (úgen.) îS3a1k. &c.
 .{abhUmija}3{a-bhUmi--ja} úmfn. produced in unfit or unsuitable ground îSus3r.
 .{abhUmisAhvaya}3{a-bhUmi--sA7hvaya} úm. `` named {a-bhUmi} ({bhUmi-dharA} , earth) , úi.e. {adhara} "" , lip îKa1vya7d. _
 .{abhUYaHsaMnivRtti}1{a-bhUYaH-saMnivRtti} úf. no return any more îRagh. x , 28. _
 .{abhUYiSTha}2{a-bhUYiSTha} úmfn. few , scanty. _
 .{abhUri}2{a-bhUri} úmfn. few , some. _
 .{abhUSa}1{a-bhUSa} úmfn. unadorned îBhat2t2. _
 .{abhUSita}2{a-bhUSita} úmfn. úid. _
 .{abhRta}1{a-bhRta} úmfn. not receiving hire , not paid îMn. viii , 231.
 _
 .{abhRtaka}2{a-bhRtaka} úmfn. úid. îMBh. vii , 4463. _
 .{abhRtyAtman}2{a-bhRtyA7tman} úmfn. `` not behaving as a servant "" , disobedient towards (úloc.) îKa1d. _
 .{abhRza}1{a-bhRza} úmfn. not much , little , few. _
 .{abheda}1{a-bheda} úm. non-fracture , compactness , closeness of array îRPra1t. &c.
 .; absence of difference or distinction , identity
 .; (úmfn.) not different , identical îVP. _
 .{abhedaka}2{a-bhedaka} úmfn. not dividing , not causing any distinction îPat. _
 .{abhedin}2{a-bhedin} úmfn. not different îSarvad. _
 .{abhedyā}2{a-bhedyā} úmfn. not to be divided or broken or pierced

.; indivisible
.; not to be betrayed (as a secret formula) îBhP.
.; ({am}), ún. a diamond îL.
.{{abhedyatA}}3{{a-bhedyatA}} úf. orð [îR.] indivisibility ,
impenetrability. [75,2]
.{{abhedyatva}}3{{a-bhedyatva}} ún. [îR.] indivisibility ,
impenetrability. [75,2] _
.{{abhoktri}}1{{a-bhoktri}} úmf. not enjoying , not using , abstemious. _
.{{abhoktavaya}}2{{a-bhoktavaya}} úmf. not to be enjoyed or used. _
.{{abhoga}}2{{a-bhoga}} úm. non-enjoyment îMegh. &c. _
.{{abhogghan}}2{{abhog-gha4n}} m(únom. úpl. {-gha4nas})fn. (fr. {abhoj} =
{a4-bhuJjat}), killing the stingy îRV. i , 64 , 3. _
.{{abhogya}}2{{a-bhogya}} úmf. not to be enjoyed îMegh. (v l. for
{a-bhoga} , ^q.v.)
.; not to be enjoyed sexually îMBh. xiii , 4529. _
.{{abhojana}}2{{a-bhojana}} ún. not eating , fasting îKa1tyS3r. îMn. &c.
.; ({Ani}), ún. úpl. úid. îKatha1s. _
.{{abhojita}}2{{a-bhojita}} úmf. not fed , not feasted. _
.{{abhojin}}2{{a-bhojin}} úmf. not eating , fasting. _
.{{abhojya}}2{{a-bhojya}} úmf. uneatable îHariv.
.; not to be eaten , prohibited as food îGaut. &c.
.; one whose food is not allowed to be eaten îMn. xi , 152.
.{{abhojyAnna}}3{{abhojyA7nna}} úmf. one whose food is not allowed to be
eaten îMn. iv , 221. _
.{{abhaujiSya}}2{{a-bhau4jiSya}} ún. `` not the state of a servant "" ,
independence îSuparn2. (cf. {a-bhujiSya} ús.v. {a-bhukta}.) _
.{{abhautika}}1{{a-bhautika}} úmf. not relating to or produced by the gross
elements , not material îComm. on îNya1yad. &c. _
.{{abhyagni}}1{{abhy-agni}} úm. N. of a son of Etas3a or Aitas3a îAitBr.
îKaushBr.
.; ({i}), úind. towards the fire îPa1n2. 2-1 , 14 îSch. _
.{{abhyagra}}1{{abhy-agra}} úmf({A})n. having the point turned or directed
towards (úacc.) îA1pS3r.
.; quick , KaushBr. îS3a1n3khS3r.
.; constant , perpetual îA1p.
.; fresh (as blood) îBhat2t2.
.; near îL.
.; ({am}), ún. proximity îL. _
.{{abhyaghAya}}1{{abhy-aghAya}} úNom. úP. {-aghAya4ti} , to intend to
injure îAV. vii , 70 , 3. _
.{{abhyaGka}}1{{abhy-aGka}} úmf({A})n. recently marked (as cattle) îPa1n2.
2-1 , 14 îKa1s3. _
.{{abhyaj}}1{{abhy-aj}} (û {aj}) , (Imper. or úSubj. 1. údu. {-a4jAva}) to
combine , unite îRV. i , 179 , 3. _
.{{abhyaJj}}1{{abhy-ûaJj}} úP. to smear , anoint îTS. îAitBr. &c.: úA1. to
anoint one's self: úA1. (3. úpl. {abhy@a4Jjate}) to decorate îRV. ix ,

86 , 43: úA1. {-aGkte4} , to decorate one's self îTS. (quoted in
îPa1n2. 2-3 , 62 îKa1s3.)
.; (in úPass. sense
.; p. {-aJjAna4}) ÷to be decorated îRV. ii , 8 , 4. _
.{{abhyakta}}2{{abhy-a4kta}} úmf. oiled , anointed îS3Br. îMn. iv , 44 ,
&c.
.; decorated îAV. x , 1 , 25. _
.{{abhyaGga}}2{{abhy-aGga}} úm. rubbing with unctuous substances , inunction
îMn. ii , 178 , &c.
.; unguent îSus3r. &c. _
.{{abhyaJjaka}}2{{abhy-aJjaka}} úmf. (úifc.) rubbing (the feet) with
unctuous substances îKatha1s. _
.{{abhyaJjana}}2{{abhy-a4Jjana}} ún. rubbing with unctuous substances ,
inunction (especially of the feet , once [îBhP.] said of the hairs)
îKa1tyS3r. îMn. &c.
.; unguent (used for rubbing the feet
.; cf. {A74Jjana}) îS3Br. &c.
.; (5) ornament , embellishment îRV. _
.{{abhyaJjanya}}2{{abhy-aJjanya4}} úmf. whose feet are to be rubbed with
unguents îTBr. _
.{{abhyaJjya}}2{{abhy-aJjya}} úmf. to be rubbed with unguents (as a foot)
îKatha1s. _
.{{abhyatikram}}1{{abhy-ati-ûkram}} (úind. p. {-kramya}
.; Inf. {-krAntuM}) ÷to step over , walk through îR.
.; ÷to overpower îMBh. xiv , 1551
.; ÷to transgress , violate îMBh. i , 199. _
.{{abhyatikSar}}1{{abhy-ati-ûkSar}} (úimpf. {-akSarat}) to flow over to
(úacc.) îTBr. îAitBr. _
.{{abhyatita}}1{{abhy-atita}} úmf. (û {at}) , one who has walked towards
(úacc.) , one who visits (used for the úetym. of {atithi}) îNir. _
.{{abhyatinI}}1{{abhy-ati-ûnI}} to bring or place upon (úloc.) îKaus3. _
.{{abhyatiric}}1{{abhy-ati-ûric}} úPass. {-a4ti-ric-yate} , or
{-ati-ricya4te} (úSubj. {abhy-a4ti-ri4cyAtai}
.; úPot. {-a4ti-ricyeta}) Ved. to remain for the sake of (úacc.) îTS.
îS3Br. &c. _
.{{abhyativad}}1{{abhy-ati-ûvad}} úP. (= {ati-ûvad} , ^q.v.) `` to speak
louder or better "" , surpass in disputing îPBr. _
.{{abhyativRt}}1{{abhy-ati-ûvRt}} {-vartate} , to drive past îMBh. vii ,
1391 (v. l.) _
.{{abhyatisRj}}1{{abhy-ati-ûsRj}} (1. úpl. {-a4ti-sRjAmas}) to let pass
îAV. x , 5 , 15= xvi , 1 , 5. [75,3] _
.{{abhyatI}}1{{abhy-atI7}} (û {i}) , (úind. p. {-atI7tya}) to pass over
(úacc.) îR.
.; ÷to get through towards (úacc.) îS3Br. _
.{{abhyatI7ta}}2{{abhy-atI7ta}} úmf. passed away (as time) îMBh. iii , 12547
.; dead îMn. iv , 252 îMBh. vii , 1061. _

.{abhyatyRj}1{abhy-aty-ûRj} to carry over or transfer upon (úacc.)
 îAitBr. _

.{abhyadhika}1{abhy-adhika} úmf({A})n. surpassing (in number , power ,
 kind) îR.
 .; exceeding the common measure , pre-eminent , extraordinary îMBh. &c.
 .; superior to , more excellent than , having more authority or power
 than , more than (úabl. or úinstr. or in úcomp.) îMBh. &c.
 .; augmented by (úabl. [îVarBr2S.] or úinstr. or in úcomp.)
 .; ({am}) , úind. exceedingly îMBh. xiii , 580 , &c. _

.{abhyadhvam}1{abhy-adhvam} úind. upon the way îKa1tyS3r.
 .; ({e4}) , úloc. úind. on the way îAV. iv , 28 , 2. _

.{abhyanujJA}1{abhy-anu-ûjJA}1 to assent to , approve , allow , permit ,
 concede îMBh. &c.
 .; ÷to authorize , direct îMBh. ii , 1225
 .; ÷to allow one to depart , dismiss îMBh. &c.
 .; (úind. p. {-jJaya})
 .; Inf. {-jJAtum}) ÷to take leave , ask for leave to depart îMBh. xiv ,
 146 îR.: Caus. (úind. p. {-jJApya})
 .; úfut. p. {-jJApyiSyat}) ÷to ask for leave to depart îMBh. _

.{abhyanujJA}2{abhy-anujJA}2 úf. (úifc. úf. {A}) assent , approval
 îRagh. ii , 69 îNya1yad.
 .; authorization , permission îRPra1t. îA1s3vGr2.
 .; granting leave of absence , dismissing îR. &c. _

.{abhyanujJAta}2{abhy-anujJAta} úmf. assented to , approved îMn. ii , 1
 .; authorized , allowed to îMBh. &c.
 .; ({an-} úneg.) îMn. ii , 229
 .; favoured by (úinstr.) îR. iii , 36 , 19
 .; allowed to depart , dismissed îMBh. &c. _

.{abhyanujJAna}2{abhy-anujJAna} ún. assenting to , approval îComm. on
 îNya1yad.
 .; authorization , permission îR. i , 3 , 14. _

.{abhyanujJApana}2{abhy-anujJApana} ún. causing to assent to. _

.{abhyanuprach}1{abhy-anu-ûprach} to inquire after , ask for îMBh. xii ,
 1933 and xiii , 2169. _

.{abhyanumud}1{abhy-anu-ûmud} Caus. (perf. úPass. p. {-modita})
 .; p. necess. {-modanIya}) ÷to assent to , approve of. îMBh. i , 4447
 îInscr. _

.{abhyanuyuj}1{abhy-anu-ûyuj} (úind. p. {-yujya}) to apply to , ask
 îMBh. xii , 5667. _

.{abhyanuvac}1{abhy-anu-ûvac} (perf. {-anU7vAca}) to declare or state
 or utter with reference to (úacc.) îAitBr.: úPass. (3. úpl.
 {-anU7cyante}) to be referred to by some statement or verse îS3Br. _

.{abhyanUkta}2{abhy-anU7kta} úmf. stated or uttered with reference to
 (úacc.) îS3Br. îAitBr. îChUp. (cf. {abhyukta}.) _

.{abhyanuvad}1{abhy-anu-ûvad} úP. (= {abhy-anu-ûvac}) to utter with
 reference to (úacc.) îS3Br. _

.{abhyanuAs}1{abhy-anu-ûzAs} (Imper. 1. p. {-zAsAni}) to indicate ,
 denote îChUp. _

.{abhyanusR}1{abhy-anu-ûsR} (úind. p. {-sRtya} , v. l. {-sRjya}) to
 learn by investigating îHariv. 1440. _

.{abhyanusRj}1{abhy-anu-ûsRj} (úind. p. {-sRjya}) úid. îib. _

.{abhyantara}1{abhy-antara} úmf({A})n. interior , being inside of ,
 included in (úloc.)
 .; úgen. or in úcomp. [cf. {gaNA7bhyanantara}] îMBh. ii , 2282 , &c.
 .; initiated in , conversant with (úloc.) îR. îMegh.
 .; next , nearly related , intimate îPan5cat.
 .; ({am}) , ún. inner part , interior , inside , middle îS3a1k. &c.
 .; (generally úloc.)
 .; úifc.) interval , space of time îMr2icch. îPan5cat. îHit.
 .; ({am}) , úind. (úifc.) into îKatha1s. &c.

.{abhyantaraka}3{abhy-antara--kala} {As} úf. úpl. the secret arts or
 the arts of coquetry îDas3.
 .{abhyantaratas}3{abhy-antara--tas} úind. in the interior , inwards
 îSus3r.
 .{abhyantaradoSakRt}3{abhy-antara--doSa-kRt} úmf. `` doing a wrong to
 one's own land "" , raising a sedition or mutiny îVarBr2S.
 .{abhyantarAyAma}3{abhyantarA7yAma} úm. curvature of the spine by spasm
 , emprosthothonos îSus3r. (cf. {bAhyA7yAma}.) _

.{abhyantaraka}2{abhy-antaraka} úm. an intimate friend îL. _

.{abhyantarI}2{abhyantarI} (for {abhyantara} in úcomp. with ú1. {kR}
 and its derivatives).
 .{abhyantarIkaraNa}3{abhyantarI--karaNa} ún. initiating in (úloc.)
 îDas3.
 .{abhyantarIkR}3{abhyantarI--ûkR} to put between , insert îPat.
 .{abhyantarIkRta}3{abhyantarI--kRta} úmf. initiated in (úloc.) îR.
 .; made intimate îPan5cat. _

.{abhyapakram}1{abhy-apa-ûkram} {-kram} , {-krAmati} , to go away
 towards (úacc.) îS3Br.
 .; (úaor. úSubj. 2. úsg. {-a4pakramIs}) ÷to come up to îAV. xii , 2 ,
 18. [76,1] _

.{abhyapazri}1{abhy-apa-ûzri} úA1. to retire towards (úacc.) îShad2vBr.
 _

.{abhyapAn}1{abhy-apA7n} (û {an}) , to breathe towards (úacc.) îAitBr.
 _

.{abhyam}1{abhy-ûam} {abhy-a4mIti} (îVS. [quoted in îPa1n2. 7-2 , 34
 îSch.
 .; cf. also îib. 3 , 95 îSch.]
 .; 2. úsg. {-a4mISi}
 .; 3. úpl. úSubj. {-ama4nti} and úimpf. úA1. {-a4manta}) ÷to advance
 violently against , pain , hurt îRV. i , 189 , 3 ; vii , 25 , 2 and x ,
 86 , 8 îVS. _

.{abhyamana}2{abhy-amana} ún. paining , oppression îNir.

.{abhyamanavat}3{abhy-amana--vat} úmf. paining , hurting ïb. _
 .{abhyamita}2{abhy-amita} orð úmf. (perf. úPass. p.) diseased , sick ïL. _
 .{abhyAnta}3{abhy-Anta} úmf. (perf. úPass. p.) diseased , sick ïL. _
 .{abhyamitrINa}2{abhy-amitrINa} [ïBhat2t2.] orð úmf. [apparently derivatives fr. {abhy-amitram} (below ús.v.) , but probably originally derived from the root , which is also indicated by the parallel form {abhy-amin} (below)] advancing against or attacking (the enemy) ïPa1n2. 5-2 , 17.
 .{abhyamitrIya}3{abhy-amitrIya} orð úmf. [apparently derivatives fr. {abhy-amitram} (below ús.v.) , but probably originally derived from the root , which is also indicated by the parallel form {abhy-amin} (below)] advancing against or attacking (the enemy) ïPa1n2. 5-2 , 17.
 .{abhyamitrya}3{abhy-amitrya} [ïBhat2t2.] , úmf. [apparently derivatives fr. {abhy-amitram} (below ús.v.) , but probably originally derived from the root , which is also indicated by the parallel form {abhy-amin} (below)] advancing against or attacking (the enemy) ïPa1n2. 5-2 , 17.
 .{abhyamitrINatA}3{abhy-amitrINa-tA} úf. a good opportunity to attack the enemy ïRa1jat. _
 .{abhyamin}2{abhy-amin} úmf. attacking ïPa1n2. 3-2 , 157. _
 .{abhyamitra}1{abhy-amitra} (basis of {abhy-amitram} and its derivatives {øtrINa} , &c.) ïPa1n2. 5-2 , 17
 .; ({am}) , úind. against the enemy ïVen2is. _
 .{abhytrINa}2{abhy-trINa} &c. - {abhy-úam}. _
 .{abhyaya}1{abhy-aya} - 2. {abhI7}. _
 .{abhyayodhyam}1{abhy-ayodhyam} úind. towards or against Ayodhya1 ïBhat2t2. _
 .{abhyari}1{abhy-ari} úind. towards or against the enemy ïL. _
 .{abhyarkabimbam}1{abhy-arkabimbam} úind. towards the disk of the sun ïS3a1k. _
 .{abhyarc}1{abhy-úarc} (3. úpl. {-arcanti} and úimpf. {-arcan} [ïRV. iv , 1 , 14]
 .; Imper. 2. úsg. {-arca} , 2. úpl. {-arcata}
 .; úA1. 1. úsg. {-arce} and úaor. {-arcase} [ïRV. x , 64 , 3]) ÷to praise , celebrate in song (úinstr.) ïRV. ïAV. ïVS.
 .; (úind. p. {-arcy}) ÷to worship , reverence ïMBh. ïMn. &c. _
 .{abhyarcana}2{abhy-arcana} ún. worship , reverence ïMn. ii , 176 , &c.
 _
 .{abhyarcanIya}2{abhy-arcanIya} úmf. = {abhy-arcy}. _
 .{abhyarcA}2{abhy-arcA} úf. = {abhy-arcana} above ïL. _
 .{abhyarcita}2{abhy-arcita} úmf. revered ïMBh. ii , 1390 , &c.
 .; incorrectly for {abhy-arhita} ïMBh. v , 1532. _
 .{abhyarcya}2{abhy-arcya} úmf. to be revered ïVarBr2S. &c. _
 .{abhyarNa}1{abhy-arNa} úmf. (fr. ú {R} , or according to ïPa1n2. 7-2 , 25 fr. ú {ard} , in which case it should be written {abhy-arNNA})

near , proximate ïRagh. ii , 32 , &c.
 .; ({am}) , ún. proximity ïMa1lati1m. &c.
 .{abhyarNatA}3{abhy-arNa--tA} úf. proximity ïKa1d. _
 .{abhyarth}1{abhy-úarth} (úaor. úA1. 2. úpl. {-artiDhvam}) [ïNBD.] incorrectly for {abhy-úarth} ïPBr.
 .; cf. {anvart} ({anv-art}?). _
 .{abhyarth}1{abhy-úarth} úA1. (Opt. 2. úsg. {-arthayethAs}
 .; rarely úP. , úe.g. úfut. {-arthayiSyati} ïKatha1s.) ÷to request , ask for (úacc. or údat. or úloc. or in úcomp. with {artham}) ïMBh. iii , 16990 , &c.
 .; (below also {abhy-úart}.) _
 .{abhyarthana}2{abhy-arthana} ún. asking , requesting
 .; generally ({A}) , úf. úid. ïKum. i , 53 , &c. _
 .{abhyarthanIya}2{abhy-arthanIya} úmf. to be requested or asked. _
 .{abhyarthita}2{abhy-arhita} úmf. asked , invited ïMn. ii , 189 , &c.
 .; ({am}) , ún. request ïYa1jn5. ii , 88 (cf. {yathA7bhyarthitam}.) _
 .{abhyarthin}2{abhy-arthin} úmf. (úifc.) asking ïKatha1s. _
 .{abhyarthya}2{abhy-arthya}1 úmf. = {abhy-arthanIya}. _
 .{abhyarthya}2{abhy-arthya}2 úind. p. asking , requesting ïKatha1s. _
 .{abhyard}1{abhy-úard} to oppress , afflict , pain ïR.: Caus. úid. ïBhP.
 _
 .{abhyarNNA}2{abhy-arNNA} úmf. (as {ni-SaNNA} fr. {ni-Sad}). - {abhy-arNa}. _
 .{abhyardita}2{abhy-ardita} úmf. (fr. Caus.) distressed , oppressed ïMBh. i , 4116 ïPa1n2. 7-2 , 25 ïSch. _
 .{abhyardha}1{abhy-ardha4} úm. only ({e4}) úloc. úind. opposite to , in the face of (úabl.) ïS3Br.
 .{abhyardhayajvan}3{abhy-ardha4--ya4jvan} (6) , úmf. (said of Pu1shan) receiving sacrifices apart or separate ones ïRV. vi , 50 , 5. _
 .{abhyardhas}2{abhy-ardhas} úind. apart , separate from (úabl.) ïMaitrS. ïTS. [76,2] _
 .{abhyarS}1{abhy-úarS} (Imper. 2. úsg. {-arSA8} (most frequently in ïRV.)
 .; p. {-a4rSat}) ÷to flow or run near (úacc.) ïRV.
 .; ÷to cause to flow near , afford ïRV.
 .; (úaor. or plusq. {-AnarSat}) ïTA1r. _
 .{abhyarhaNa}1{abhy-arhaNa} ún. reverencing , honouring ïBhP. _
 .{abhyarhaNIya}2{abhy-arhaNIya} úmf. to be greatly honoured , venerable.
 .{abhyarhaNIyatA}3{abhy-arhaNIya--tA} úf. honourableness ïMn. ix , 23. _
 .{abhyarhita}2{abhy-arhita} úmf. greatly honoured , venerable ïKa1d. (cf. ïPa1n2. 2-2 , 34 ïComm.)
 .; more honoured ïKa1d.
 .; more important than (úabl.)
 .; fit , proper , becoming ïL. _
 .{abhyalaMkRta}1{abhy-alaMkRta} úmf. decorated ïR. iii , 53 , 36. _

.{abhyalaMkAra}2{abhy-alaMkAra} úm. (úifc. úf. {A}) , decoration îMBh. iii , 16166. _

.{abhyalpa}1{abhy-alpa} úmfn. very small îAitBr. _

.{abhyav}1{abhy-ûav} (úeor. {-AvIt}) to refresh îRV. ix , 97 , 35. _

.{abhyavakarSaNa}1{abhy-avakarSaNa} ún. (û {kRS}) , extraction , drawing out îL. _

.{abhyavakAza}1{abhy-avakAza} úm. (û {kAz}) , an open space. îKaus3. _

.{abhyavakRR}1{abhy-ava-ûkRR} (úPass. 3. úpl. {-kIryante}) to throw or cast on , pour on , cover îR. îLalit. _

.{abhyavakIrNa}2{abhy-ava-kIrNa} úmfn. covered îR. _

.{abhyavakrand}1{abhy-ava-ûkrand} to call out towards (úacc.) îKa1t2h. _

.{abhyavagAh}1{abhy-ava-ûgAh} Caus. to ride or walk (horses) into the ford îComm. on îTBr. _

.{abhyavacar}1{abhy-ava-ûcar} (úSubj. 3. úpl. {-ca4rAn}) to approach , assail îS3Br.: Caus. (Opt. {-cArayet}) to send away îMBh. xii , 3779. _

.{abhyavajval}1{abhy-ava-ûjval} Caus. {-jvAlayate} , to enlighten , illumine îGopBr. _

.{abhyavatan}1{abhy-ava-ûtan} {-tanoti} , to send out or spread (as rays , úinstr.) towards (úacc.) îS3Br.: úPass. (3. úpl. {-tAyante}) to be sent out or spread (as rays) towards (úacc.) îS3Br. _

.{abhyavadA}1{abhy-ava-dA}1 û1. to place into (úloc.) îCar. _

.{abhyavadA}1{abhy-ava-dA}2 û3. to cut off in addition to îS3Br. _

.{abhyavadAnyA}2{abhy-ava-dAnyA4} (or {-dA4nya}) , úmfn. depriving of (úgen.) îS3Br. xiv. _

.{abhyavadugdha}1{abhy-ava-dugdha} úmfn. that upon which milk has been milked îKaus3. _

.{abhyavadhA}1{abhy-ava-ûdhA} (perf. úPass. p. {-hita}) to allay , lay (as dust) îR. ii , 40 , 33. _

.{abhyavanam}1{abhy-ava-ûnam} Caus. (úind. p. {-nAmya}) to bow , incline îMBh. iii , 10062. _

.{abhyavani}1{abhy-ava-ûnij} úP. {-nenekti} , to wipe or wash , clean îKaus3. _

.; (úeor. úA1. 1. úsg. {-nikSi}) îAV. x , 5 , 15: Caus. to cause to wash îKaus3. _

.{abhyavanI}1{abhy-ava-ûnI} to lead down (into water) îS3Br. îAitBr. _

.; (perf. {-ninAya}) ÷to pour into or upon (úacc.) îAitBr. îPBr. _

.{abhyavapat}1{abhy-ava-ûpat} to fly near îAitBr. _

.{abhyavaman}1{abhy-ava-ûman}1 {-manyate} , to despise , reject îMn. iv , 249. _

.{abhyavaruh}1{abhy-ava-ûruh} to step down upon îS3Br. _

.; (perf. p. {-rUDhavat}) îR. v , 52 , 15. _

.{abhyavavRt}1{abhy-ava-ûvRt} úA1. (Opt. 3. pl {-va4rteran}) to turn one's self away from (úabl.) îTBr.: Caus. úP. to turn towards or to this side îS3Br. _

.{abhyavasR}1{abhy-ava-ûsR} (úind. p. {-sRtya}) to retire from (úabl.) towards (úacc.) îMBh. vii , 8479. _

.{abhyavasRj}1{abhy-ava-ûsRj} (1. p. {-sRjAmi}) to dismiss towards (úacc.) îAV. xvi , 1 , 6

.; ÷to dismiss (as rays) îMBh. xii , 3295

.; ÷to throw , shoot (as arrows) îMBh. îR. _

.{abhyavaskand}1{abhy-ava-ûskand} (úind. p. {-skandya}) to jump down or into îMBh. [76,3]

.; ÷to meet , encounter îMBh. iv , 1549. _

.{abhyavaskanda}2{abhy-avaskanda} úm. orð impetuous assault îL. _

.{abhyavaskandana}3{abhy-avaskandana} ún. impetuous assault îL. _

.{abhyavasthita}1{abhy-ava-sthita} úmfn. resisting (with úacc.) îBhP. _

.{abhyavasyand}1{abhy-ava-ûsyand} to drive (on a carriage) towards îS3Br. _

.{abhyavahR}1{abhy-ava-ûhR} to throw down into water (úacc. ; {apa4H} , or {samudra4m} or {hrada4m}) îVS. îS3Br. îA1s3vS3r. (cf. {abhy-ava-ûnI})

.; ÷to bring near îS3Br.

.; ÷to take food , eat îSus3r. îCar. &c.: Caus. to cause to throw down (into water) îLa1t2y.

.; ÷to attack (as an enemy) îMBh. iii , 16369

.; ÷to take food , eat îMBh. iii , 15905

.; ÷to cause to eat îDas3. _

.{abhyavaharaNa}2{abhy-avaha4raNa} ún. throwing away or down îS3Br. îKa1tyS3r.

.; taking food , eating îVishn2us. îComm. on îYa1jn5. _

.{abhyavahAra}2{abhy-avahAra} úm. taking food îMn. vi , 59 , &c. _

.{abhyavahArin}2{abhy-avahArin} - {satRNA7bhø}. _

.{abhyavahArya}2{abhy-avahArya} úmfn. eatable îR. îPa1n2. îSch. and îComm.

.; ({am}) , ún. [îVikr.] or ({ANi}) , ún. úpl. [îMBh.] food , eating.

_

.{abhyavAs}1{abhy-avA7s} (û2. {as}) , (Opt. {-avA7syet}) to throw upon (úacc.) îKaus3. _

.{abhyave}1{abhy-ave7} (û {i}) , {-avai9ti} , to go down , descend (into water , as in bathing) îAitBr. îS3Br. îKa1tyS3r.

.; (úfut. 3. úpl. {-avai9Syanti}) ÷to condescend îS3Br.

.; (úimpf. 3. úpl. {-avA74yan}) ÷to perceive îTS. _

.{abhyavAyana}2{abhy-avA74yana} ún. going down îS3Br. _

.{abhyaveS}1{abhy-ave7S} (û {IkS}) , {-ave7kSate} , to look at or upon îS3Br. îMBh. ii , 2686. _

.{abhyaz}1{abhy-az} û1. {-aznoti} , (frequently Opt. or úPrec. 1. úsg. {-azyAm} , 3. úsg. {-azyAs} [îRV. iv , 5 , 7] , 1. úpl. {-azyAma} ; úeor. úP. {-AnaT} and úA1. {-A4STa}

.; perf. 1. úpl. {-Anazma} , 3. úpl. {-Anazu4H}) ÷to pervade , reach to , gain îRV.

.; (úSubj. 1. údu. {-azna4vAva} , 1. úpl. {-azna4vAma}) ÷to overpower îRV. _

.{abhyazana}2{abhy-azana} ún. reaching to , gaining îNir. _
 .{abhyAza}2{abhy-Aza} úm. (also written 1.)
 .{abhyAsa}3{abhy-Asa} reaching to , pervading îYa1jn5. iii , 114
 .; (with {yad} and úPot.) prospect , any expected result or consequence
 îChUp.
 .; proximity (with úgen. or úabl.) îR. &c.
 .; (úmf.) near îKum. vi , 2
 .; ({am}) , úind. near , at hand îAitBr. îPBr.
 .; ({e}) , úloc. úind. near (with úgen. or úabl.) îR. &c.
 .; ({At}) , úabl. in úcomp. with (a perf. úPass. p. , as) {Agata} ,
 &c. , arrived from near at hand , &c. îPa1n2. 2-1 , 39 îSch. & vi , 3 ,
 2 îSch.
 .{abhyAzIbhu}3{abhyAzI-ûbhu} to come near to îPat. _
 .{abhyas}1{abhy-as}1 û1. {-a4sti} (1. úpl. {abhi4Smas} , but 3. úpl.
 {abhi4@sa4nti} and pr. p. {abhi4@sa4t} [according to îPa1n2. 8-3 , 87
 {abhismas} , but {abhiSanti} and {abhiSat}])
 .; úSubj. {-asat} , 1. úpl. {-a4sAma} , 3. úpl. {-a4san}
 .; úPot. úsg. {-SyAm} , {-SyAs} , {-SyAt} , 1. and 3. úpl. {-SyAma} ,
 {-SyuH} or {-Syu4H}
 .; perf. 1. úsg. {-Asa}) ÷to be over , reign over , excel , surpass ,
 overpower îRV. îAV.
 .; ÷to fall to one's share îPa1n2. 1-4 , 91. _
 .{abhiSTi}2{abhi-STi4} ^ ús.v. _
 .{abhyas}1{abhy-as}2 û2. (úind. p. {-asya}) to throw towards or upon
 îS3Br. îAitBr.
 .; (p. úgen. úsg. {-asyatas}) ÷to throw (as arrows) îMBh. i , 5479
 .; ÷to add , S3ulb.: úP. (rarely úA1.) {-asyati} (but also úPot.
 {-aset}) îMn.
 .; p. {-asat} îMBh. iii , 1450 îR. îYa1jn5. iii , 204: úA1. {-asate}
 îMn. iv , 149) to concentrate one's attention upon (úacc.) , practise ,
 exercise , study îMBh. &c.
 .; ÷to repeat , double
 .; ÷to multiply îSu1ryas. &c.: Caus. to cause to practise or study ,
 teach îComm. on îS3is3. ix , 79. _
 .{abhyasana}2{abhy-asana} ún. practice , exercise îR. &c. _
 .{abhyasanIya}2{abhy-asanIya} úmf. to be practised îKatha1s.
 .; ÷to be studied
 .; ÷to be repeated
 .; (in úGr.) ÷to be reduplicated. _
 .{abhyasitavya}2{abhy-asitavya} úmf. to be practised îComm. on
 îNya1yam. _
 .{abhyasta}2{abhy-asta} úmf. accumulated by repeated practice (as food)
 îSus3r.
 .; practised , exercised îMr2icch. &c.
 .; learnt by heart , repeated , studied îRagh. i , 8 , &c.
 .; multiplied îNir. îSu1ryas.

.; (in úGr.) reduplicated (as roots) îNir.
 .; ({am}) , ún. the reduplicated base of a root îPa1n2. _
 .{abhyAsa}2{abhy-Asa}2 úm. the act of adding anything , S3ulb.
 .; (in úGr.) `` what is prefixed "" , the first syllable of a
 reduplicated radical îPa1n2.
 .; reduplication îNir.
 .; repetition îMn. xii , 74 , &c.
 .; (in poetry) repetition of the last verse of a stanza [îNir.] or of
 the last word of a chapter [Comm. on îAitBr.]
 .; (in arithm.) multiplication
 .; repeated or permanent exercise , discipline , use , habit , custom
 [77,1]
 .; repeated reading , study
 .; military practice îL.
 .; (in later Veda1nta phil.) inculcation of a truth conveyed in sacred
 writings by means of repeating the same word or the same passage
 .; (in Yoga phil.) the effort of the mind to remain in its unmodified
 condition of purity (sattva).
 .{abhyAsatA}3{abhy-Asa--tA} úf. constant practice , use , habit.
 .{abhyAsanimitta}3{abhy-Asa--nimitta} ún. the cause of the
 reduplication-syllable îPa1n2. îComm.
 .{abhyAsaparivartin}3{abhy-Asa--parivartin} (for {abhyAza-}) , úmf.
 wandering about or near , N.
 .{abhyAsayoga}3{abhy-Asa--yoga} úm. the practice of frequent and
 repeated meditation on any deity or on abstract spirit , repeated
 recollection.
 .{abhyAsavat}3{abhy-Asa--vat} úm. (in Yoga phil.) `` being in the
 condition called {abhyAsa} "" , úi.e. a Yogin of the first degree.
 .{abhyAsavyavAya}3{abhy-Asa--vyavA7ya} úm. interval caused by the
 reduplication-syllable îPa1n2. îComm.
 .{abhyAsAkUpAra}3{abhyAsA7kUpAra} ún. `` the sea of meditation "" , N.
 of a verse of the îSV. _
 .{abhyAsin}2{abhyAsin} úmf. (úifc.) practising , repeating îGaut.
 .; = {abhyAsa-vat} , ^ q.v. îSarvad. _
 .{abhyasUya}1{abhy-asUya} úNom. úP. úA1. {-asUyati} , {øte} , to show
 indignation , be indignant at îMBh. &c. _
 .{abhyasUyaka}2{abhy-asUyaka} úmf. indignant îBhag. _
 .{abhyasUyA}2{abhy-asUyA} úf. indignation , anger îMegh.
 .; envy , jealousy îKum. iii , 4 îRagh. _
 .{abhyastam}1{abhy-a4stam} with û {i} [Pot. {-iyAt} îS3Br. îAitBr.] or
 û1. {gA} [aor. {-agAt} îS3Br.] , (said of the sun) to set upon anybody
 (úacc.) who is not working or while anything (úacc.) is not done or
 performed (cf. {abhi-ni-ûmruc}.) _
 .{abhyastamaya}2{abhy-astam-aya} úm. ^ {anuddbRtA7bhø} . _
 .{abhyastamita}2{abhy-astam-ita} úmf. one on whom while not (working
 or) being asleep the sun has set îGaut. _

.{abhyAkarSa}1{abhy-AkarSa} úm. (û {kRS}), a striking of the flat of the hand upon the breast in defiance (a practice common to wrestlers and pugilists) îMBh. i , 7109. _

.{abhyAkAGkSita}1{abhy-AkAGkSita} ún. a groundless complaint , false accusation îL. _

.{abhyAkAram}1{abhy-A-kAram} úind. (û1. {kR}), by or in drawing near to one's self îAitBr. îS3Br. (Ka1n2va Rec.) _

.{abhyAkrAmam}1{abhy-A-krA4mam} úind. (û {kram}), by or in stepping towards repeatedly îAV. x , 7 , 42. _

.{abhyAkruz}1{abhy-A-ûkruz} (úimpf. 3. úpl. {-A7krozan}) to assail with harsh language , revile îS3a1n3khS3r. _

.{abhyAkhyA}1{abhy-A-ûkhyA} (Inf. {-khyAtum} = {mithyA7bhoyoktum}) to accuse falsely îComm. on îKir. xiii , 58. _

.{abhyAkhyAta}2{abhy-AkhyAta} úmfn. accused falsely , calumniated îKaus3. îTUp. _

.{abhyAkhyAna}2{abhy-AkhyAna} ún. a false or groundless accusation , calumny îBuddh. îJain. _

.{abhyAgam}1{abhy-A-ûgam} (úfut. p. úneg. {a4nabhyAgamiSyat} îS3Br.) to come near to , approach , visit îS3Br. &c.

.; (with {cintAm}) ÷to happen to think îR. iii , 4 , 20. _

.{abhyAgata}2{abhy-Agata} úmfn. come , arrived îMBh. &c.

.; (with {kramAt}) inherited îYa1jn5. ii , 119

.; úm. (opposed to {atithi}) an uninvited guest îBhP.

.; a guest in general îHit. &c. _

.{abhyAgama}2{abhy-Agama} úm. approaching , arrival , visit , visitation îRagh. &c.

.; arriving at or enjoying a result îNya1yad.

.; neighbourhood îL.

.; rising (to receive a guest) îL.

.; war , battle îL.

.; encountering , striking , killing îL.

.; enmity îL. _

.{abhyAgamana}2{abhy-A-gamana} úmfn. arrival , visit îR. i , 8 , 24 îKir. (cf. {kalA7bhø}.) _

.{abhyAgA}1{abhy-A-gA} ú1. (úaor. {abhy-A74gAt}) to approach , come to (úacc.) îRV. i , 164 , 27 îMBh.

.; (úgen.) îBhP.

.; (said of evil) ÷to visit îMBh. iii , 1120

.; ÷to begin to (Inf.) îMn. x , 108. _

.{abhyAgAram}1{abhy-A-gAram} úind. (û1. {gRR}), so as to call or shout to each other (at the different steps of a dance) , úi.e. repeating separately , KaushBr. (̄ also {abhi-ni-nartam})

.; cf. {-apa-gAram}. _

.{abhyAgAre}1{abhy-AgAre} úloc. úind. in the house îA1s3vGr2.

.; v. l. {abhy-AcAre} [îPa1rGr2.] and {abhy-Acare} [îMa1nGr2.] , ` in the reach or compass. "" _

.{abhyAgArika}2{abhy-AgArika} úmfn. diligent in supporting a family îL. _

._

.{abhyAghAta}1{abhy-AghAta} úm. (û {han}), assault , attack îMn. ix , 272

.; interruption îComm. on îPBr. [77.2] _

.{abhyAghAtin}2{abhy-AghAtin} úmfn. attacking îPa1n2. 3-2 , 142. _

.{abhyAghAtya}2{abhy-AghAtya} úmfn. recited with interruption îPBr. _

.{abhyAghAram}1{abhy-A-ghAram} ̄ {punar-abhø}. _

.{abhyAcakS}1{abhy-A-ûcakS} (úimpf. {-A7caSTa}) to look at (úacc.) îBhP.

.; ÷to speak îBhP. _

.{abhyAcar}1{abhy-A-ûcar} (pr. p. úacc. úpl. úf. {abhy-A4-ca4rantIs}) to approach (with úacc.) îRV. viii , 96 , 15

.; ÷to undertake , practise îMBh. xii , 9719. _

.{abhyAcare}2{abhy-Acare} úloc. úind. ̄ {abhy-AgAre}. _

.{abhyAcAra}2{abhy-AcAra4} úm. approaching (as an enemy) , assault îAV. x , 3 , 2

.; mishap , an accident , KaushBr.

.; ({e}), úloc. úind. ̄ {abhy-AgAre}. _

.{abhyAj}1{abhy-A7j} (û {aj}), (Imper. 2. úsg. {-A7ja}) to drive near îPa1n2. 8-1 , 8 îSch. _

.{abhyAjJAya}1{abhy-A-jJAya4} úm. order , command îS3Br. _

.{abhyAtan}1{abhy-A-ûtan} úA1. (úimpf. 3. úpl. {-A74tanvata}) to take aim at , shoot îTS. _

.{abhyAtAna}2{abhy-AtAna4} {A4s} úm. úpl. ` aiming at " , N. of certain war-songs îTS. îKaus3.

.{abhyAtAnatva}3{abhy-AtAna4--tva4} ún. the state of those war-songs îTS. _

.{abhyAtap}1{abhy-A-ûtap} (3. úpl. {-tapanti}) to torment , pain îRV. vii , 83 , 5. _

.{abhyAtRR}1{abhy-A-ûtRR} (Imper. 2. úsg. {-tara}) to come up to (úacc.) îRV. viii , 75 , 15. _

.{abhyAtmam}1{abhy-Atma4m} úind. , Ved. towards one's self îS3Br. &c. _

.{abhyAtma}2{abhy-Atma} (in úcomp. for {abhyAtma4m}).

.{abhyAtmataram}3{abhy-Atma--taram} úind. more towards one's self îA1s3vS3r.

.{abhyAtmAgra}3{abhy-AtmA7gra} úmfn. having the points turned towards one's self , A1S3vGr2. _

.{abhyAdA}1{abhy-A-dA} ú1. úA1. (rarely úP. îHariv.) to seize , snatch away , (úPot. {-dadIta}) îMBh. i , 3558= xii , 10999= xiii , 4985: úA1. to put on (as a wreath) îHariv.

.; (with {vAkyam}) ÷to take up the word , commence to speak îMBh. v , 3384. _

.{abhyAtta}2{abhy-A-tta} úmfn. encompassing îChUp. _

.{abhyAdAna}2{abhy-AdAna} ún. beginning îPa1n2. 8-2 , 87. _

.{abhyAdAvya}1{abhy-A-dAvya4} úm. (û2. {du}), N. of the

non-sacrificial fire which in coming close to the sacrificial one blazes up together with it îMaitrS. _

.{abhyAdiz}1{abhy-A-ûdiz} (Intens. p. {-de4dizAna}) to aim at (in hostile manner) îRV. vi , 44 , 17. _

.{abhyAdu}1{abhy-A-dru} û2. (perf. {-dudrAva}) to run towards (úacc.) îS3Br. _

.{abhyAdhA}1{abhy-A-ûdhA} chiefly Ved. to lay on (fuel , &c.) îVS. , &c. ; ÷to place the fire upon îS3Br. &c. _

.{abhyAdhAna}2{abhy-AdhA4na} ún. laying on (fuel) îS3Br. îKaus3. _

.{abhyAhita}2{abhy-A4hita} úmf. laid on (as fuel) îS3Br. îChUp.

.{abhyAhitapazu}3{abhy-A4hita--pazu} úm. a present or duty (usual in some districts of India) îPa1n2. 6-3 , 10 îSch.

.; (v. l. {abhyarhitapazu}.) _

.{abhyAnana}1{abhy-Anana} úmf. having the face turned towards îBhP. _

.{abhyAnI}1{abhy-A-ûnI} (úind. p. {-nIya}) to pour into , mix with îAitBr. _

.{abhyAnRt}1{abhy-A-ûnRt} (pr. p. {-nR4tyat}) to dance towards , hasten near îTBr. _

.{abhyAnta}1{abhy-Anta} = {abhy-amita} , ^ q.v. _

.{abhyAp}1{abhy-ûAp} {-Apno4ti} , to reach to , get , obtain îS3Br.:

Caus. {-Apa4yati} , to bring to an end îS3Br.: úDesid. úP.

{abhI7psati} (rarely úA1. îMBh. v , 17) , to strive to reach , ask for , desire îMBh. &c. _

.{abhIpsat}2{abhI7psat} úmf({atI} îMBh. i , 6469 îR.

.; {antI} îMn. v , 156)n. (pr. p.) longing for , desiring. _

.{abhIpsita}2{abhI7psita} úmf. desired , acceptable , dear. _

.{abhIpsin}2{abhI7psin} úmf. (ifc.) = {abhI7psat} îKat2hUp. _

.{abhIpsu}2{abhI7psu} úmf. úid. (with úacc. , N. &c.

.; with Inf. îS3is3. i , 14). _

.{abhyApti}2{abhy-Apti} úf. obtaining îAitA1r. _

.{abhyApat}1{abhy-A-ûpat} to jump on , hasten near to , rush towards (úacc. without or with {prati}) îMBh. îKatha1s.: Caus. to extend (a string) towards (úacc.) , S3ulb. [77,3]

.{abhyApAta}3{abhy-ApAta} úm. calamity , misfortune îL. _

.{abhyApad}1{abhy-A-ûpad} (úPot. {-padyeta}) to enter into , come to (úacc.) îA1s3vGr2. _

.{abhyApAdam}2{abhy-A-pAdam} úind. so as to enter into or pass through (úacc.) îNir. vii , 26. _

.{abhyAbhU}1{abhy-A-ûbhU} (úPot. {-bha4vet}) to happen to , occur to (úacc.) îS3Br. îAitBr. _

.{abhyAmarda}1{abhy-Amarda} úm. war , battle îL. _

.{abhyAyam}1{abhy-A-ûyam} úP. (3. úpl. {-yacchanti}) to lengthen (as a syllable in speaking) îAitBr.

.; ÷to draw or pull (as the udder in sucking) îKa1t2h.: úA1. (Imper. 2.

sg. {-yacchasva}) to assume (^ to grant "" îComm.) îVS. iii , 38: úP.

(úSubj. 3. úpl. {-yaman})

.; úind. p. {-ya4tya}) ÷to aim at îRV. viii , 92 , 31 îS3Br. îAitBr.

.; for {abhy-A-ûgam} , KaushBr. _

.{abhyAyaMsenya}2{abhy-A-yaMse4nya} úmf. (said of the As3vins) one who allows himself to be drawn near (for accepting the sacrificial oblation)

îRV. i , 34 , 1. _

.{abhyAya}1{abhy-A-ûyA} to come up to , approach îMBh. &c. _

.{abhyAyu}1{abhy-A-yu} û2. úA1. (3. úpl. {-yuvate}) to strive towards (úacc.) îAitBr. _

.{abhyAyuka}1{abhy-Ayuka} ^ 2. {abhI7}. _

.{abhyArabh}1{abhy-A-ûrabh} úA1. to lay hold of (úacc.) îS3Br. îAitBr.:

úP. (úimpf. {-A7rabhat}) to commence îMBh. iii , 10724. _

.{abhyArambha}2{abhy-Arambha4} úm. beginning îS3Br.

.; rebeginning , repetition îPBr. _

.{abhyAram}1{abhy-A4ram} úind. (cf. {Ara4}) near , at hand îRV. viii , 72 , 11. _

.{abhyAruh}1{abhy-A-ûruh} {-A4-rohati} , to ascend , mount , step upon îAV. îTS. îS3Br.: Caus. (úSubj. 1. úsg. {-roha4yANi}) to cause to ascend îS3Br. _

.{abhyArUDha}2{abhy-A4rUDha} úmf. ascended îTS. (cf. {a4n-} úneg.) _

.{abhyAroha}2{abhy-Aroha4} úm. ascending îS3Br. (cf. {a4nneg}.)

.; increase , growth (as of days) îS3Br.

.; ~" ascending in devotion "" , praying îS3Br. xiv. _

.{abhyArohaNIya}2{abhy-ArohaNIya} úm. N. of a sacrificial ceremony îA1s3vS3r. îLa1t2y. _

.{abhyArohuka}2{abhy-Aro4huka} úmf. ascending îMaitrS. _

.{abhyArohya}2{abhy-Arohya} ^ {an-} úneg. _

.{abhyAvadh}1{abhy-A-ûvadh} (úaor. {-A7vadhIt}) to strike îR. i , 45 , 17 (v. l.) _

.{abhyAvah}1{abhy-A-ûvah} (3. pl Imper. {-vahantu} and úimpf.

{-avahan}) to convey , bring towards (úacc.) îRV. i , 51 , 10 , 134 , 1 and vi , 63 , 7. _

.{abhyAviz}1{abhy-A-ûviz} (úimpf. {-A7vizat}) to rush into (úacc.) îMBh. vii , 5812

.; úP. úA1. to enter into , penetrate îMBh. _

.{abhyAvRt}1{abhy-A-ûvRt} {-va4rtate} (Imper. 2. úsg. {-vavRtsva}

.; úP. úimpf. 3. úsg. {-A7vart} [îRV. vii , 59 , 4]) ÷to roll (as a cart) towards , come up to or towards (úacc.) , approach îRV. îAV. îVS.: Caus. (Ved.) {-vavartati} úid. îRV. x , 64 , 1

.; {-vartayati} , ÷to repeat îS3a1n3khGr2. _

.{abhyAvartam}2{abhy-A-va4rtam} úind. so as to repeat , repeatedly îS3Br. îPBr. _

.{abhyAvartin}2{abhy-Avartin} úmf. coming near , coming repeatedly îVS. (úvoc.) îKaus3.

.; returning (as days) îAitBr. ({an-} úneg.)

.; ({I4}) , úm. N. of a king (son of Cayama1na and descendant of Pr2ithu) îRV. vi , 27 , 5 and 8. _

.{abhyAvRtta}2{abhy-A4vRtta} úmfn. come near , approached îVS. viii , 58
.; (with úacc.) îS3Br.
.; turned towards îKa1tyS3r. _
.{abhyAvRtti}2{abhy-AvRtti} úf. repetition îPa1n2. îJaim. _
.{abhyAvRtya}2{abhy-A-vRtya} úind. p. turning one's self towards (úacc.)
îMBh. v , 4128. _
.{abhyAza}1{abhy-Aza} úm. - {abhy-} û1. {az}. _
.{abhyAsa}1{abhy-Asa} - ({abhy-} û1. {az} and) 2. {abhy-} û2. {as}.
_ _
.{abhyAsakta}1{abhy-A-sakta} úmfn. (û {saJj}) , closely linked together
(as days by beginning a day with the same ceremony which has been
performed at the end of the preceding day) îA1s3vS3r. îComm. on îPBr. _
.{abhyAsaGgya}2{abhy-AsaGgya} úmfn. to be closely linked together (as
days
.; - before) îPBr. îVait.
.; úm. N. of a Pan5ca1ha îPBr. îA1pS3r. _
.{abhyAsad}1{abhy-A-úsad} (Ved. Inf. {-sa4dam}) to sit down into
(úacc.) îRV. ix , 3 , 1 and 30 , 4
.; ÷to attain , obtain îKir. v , 52. [78,1] _
.{abhyAsAdana}2{abhy-AsAdana} ún. attacking an enemy îL. _
.{abhyAsAdayitavya}2{abhy-AsAdayitavya} úmfn. to be allowed to approach
îMBh. iii , 17101. _
.{abhyAsic}1{abhy-A-úsic} to pour on îGobh. îSus3r. _
.{abhyAhan}1{abhy-A-úhan} (Imper. 2. úsg. {-jahi4}
.; perf. úA1. {-jaghne}) ÷to strike , wound îRV. ix , 85 , 2 îMBh.
îChUp.
.; ÷to impede (Inf. {-hanitum}) îHariv. _
.{abhyAhata}2{abhy-Ahata} úmfn. struck , wounded îMBh. &c.
.; seized by , afflicted with îMBh. &c.
.; impeded îBhat2t2. , ({an-} úneg.) îA1s3vS3r. îMa1rkP. _
.{abhyAhanana}2{abhy-Ahanana} ún. impeding , interruption îComm. on
îPBr. _
.{abhyAhita}1{abhy-A4hita} - {abhy-A-údhA}. _
.{abhyAhR}1{abhy-A-úhR} to bring near , hand over îMBh. îR.
.; ÷to carry off îR. úed. Bomb. i , 61 , 7. _
.{abhyAhAra}2{abhy-AhA4ra} úm. bringing near îS3Br.
.; carrying off , robbery îL. _
.{abhyAhve}1{abhy-A-úhve} {-hva4yate} , to address (with the {AhAva}
formula) îTS. îS3Br. îAitBr.
.; (pr. p. {-hvayat}) ÷to shout at , challenge , attack îPBr. _
.{abhyukta}1{abhy-ukta} úmfn. declared or uttered (as a verse) with
reference to (úacc.) îS3Br. îUp. _
.{abhyukS}1{abhy-ukS} û1. úP. {-ukSa4ti} , (úind. p. {-ukSya}) to
sprinkle over , besprinkle îS3Br. and c.: úA1. (perf. {-vavakSe}) to
cover with sparks îRV. i , 146 , 2. _
.{abhyukSaNa}2{abhy-ukSaNa} ún. sprinkling over , wetting îKa1tyS3r.

îLa1t2y. îRagh. xvi , 57. _
.{abhyukSita}2{abhy-ukSita} úmfn. besprinkled îR. îMr2icch. _
.{abhyuc}1{abhy-úuc} {-ucyati} , to like , take pleasure in visiting
îTS. _
.{abhyucita}2{abhy-ucita} úmfn. usual , customary îR. _
.{abhyuccar}1{abhy-uc-úcar} (Imper. 2. úsg. {-carA}) to rise over
(úacc.) îRV. viii , 25 , 21. _
.{abhyucci}1{abhy-uc-ci} û1. to bring together in one place îComm. on
îBa1d.
.; ÷to treat (a subject) in connection with (another) îib. _
.{abhyuccaya}2{abhy-uccaya} úm. increase îNir. îBhat2t2. _
.{abhyuccita}2{abhy-uccita} úmfn. increased îComm. on îNir. _
.{abhyucchraya}1{abhy-ucchraya} úm. (û {zri}) , `` elevation `` , in
úcomp. with
.{abhyucchrayavat}3{abhy-ucchraya--vat} úmfn. having a great elevation ,
being higher than (úabl.) îMBh. iii , 11699. _
.{abhyucchrita}2{abhy-u4cchrita} úmfn. raised aloft , elevated îS3Br.
&c.
.; prominent îVarBr2S. îRagh. ix , 62
.; excellent through (úinstr.) îRagh. xvi , 2.
.{abhyucchritakara}3{abhy-u4cchrita--kara} úmfn. with uplifted proboscis
îMBh. iii , 15735. _
.{abhyujji}1{abhy-uj-úji} to obtain by conquering îGopBr. _
.{abhyujjIv}1{abhy-uj-újIv} {-jIvati} , to preserve life îMBh. v ,
4538. _
.{abhyutkram}1{abhy-ut-úkram} to go upto , ascend îVait.: úP. (úfut. 1.
úpl. {-kramiSyAmas} îS3Br.) and Caus. úP. {-kramayati} [îS3Br.] or
{-krAmayati} [îA1s3vGr2.] to cause to go or step towards (úloc.) _
.{abhyutkruz}1{abhy-ut-úkruz} (úSubj. 1. úpl. {-krozAma}) to raise loud
acclamations towards (úacc.) îAitBr. _
.{abhyutkruSTa}2{abhy-utkruSTa} úmfn. applauded with loud acclamations
îAitBr. ({an-} úneg.) _
.{abhyutkrozana}2{abhy-utkrozana} ún. loud acclamation îSa1y. on îAitBr.
.{abhyutkrozanamantra}3{abhy-utkrozana--mantra} úm. a hymn of applause
(with which Indra is addressed) îib. _
.{abhyutRR}1{abhy-ut-úRR} (3. úpl. {-u4t-taranti}) to cross îS3Br.
.; (1. úpl. {-tarefa}) ÷to cross over towards , penetrate to (úacc.)
îRV. x , 53 , 8. _
.{abhyutthA}1{abhy-ut-thA} (û {sthA}) , (úimpf. {-u4datiSThat}
.; perf. {-u4t-tasthau}) ÷to rise for going towards (úacc.) îAV. xv , 8
, 5 îS3Br. &c.
.; ÷to rise from a seat to do any one (úacc.) honour îS3a1k. &c.
.; (with {Atithya-karma}) úid. îMBh. viii , 634
.; ÷to rise in rebellion îMa1rkP.
.; ÷to leave off , desist from (úabl.) îComm. on îChUp. _
.{abhyutthAna}2{abhy-utthAna} ún. rising from a seat through politeness

îPan5cat.
 .; rising , setting out îR.
 .; rebellion îHariv.
 .; elevation , gaining a high position , gaining authority ,
 respectability îBhag. îRagh.
 .; (said of destiny) gaining efficacy , power îMBh. xiii , 343
 .; rise , origin , birth îMBh. xii. [78,2]
 .{abhyutthAyin}3{abhy-utthAyin} úmf. rising from a seat to do any one
 honour îComm. on îKa1tyS3r. ({an-} úneg.) _
 .{abhyutthita}2{abhy-utthita} úmf. risen îR. &c.
 .; risen from the seat to do any one (úacc.) honour îHariv. îBhP.
 .; appeared , visible îRagh. i , 53 , &c.
 .; risen for doing anything , making one's self ready for (úacc.) îNir.
 .; (Inf.) îMBh. xii , 4130
 .; ready îHariv. îBhP. _
 .{abhyuttheya}2{abhy-uttheya} úmf. to be greeted reverentially (úí.e.
 by rising from one's seat) îComm. on îKa1tyS3r. _
 .{abhyutpat}1{abhy-ut-úpat} (p. {-patat})
 .; perf. {-papAta}) ÷to fly or jump or rush up to (úacc.) îHariv.
 îKatha1s.: Caus. {-u4t-pAtayati} , to cause to fly up to (úacc.) îS3Br.
 _
 .{abhyutpatana}2{abhy-utpatana} ún. springing or leaping against any one
 îRagh. ii , 27. _
 .{abhyutsad}1{abhy-ut-úsad} Caus. (Ved. úaor. {-sAdayAm@akaH} [{{akar}
 , ú1. {kR}}) to cause to set out towards (úacc.)
 .; for obtaining îMaitrS. (quoted by îPa1n2. 3-1 , 42). _
 .{abhyutsarj}1{abhy-ut-úsarj} (úPot. {-u4t-sarjet}) to rattle towards
 (úacc.) îTS. _
 .{abhyutsah}1{abhy-ut-úсах} to be able to resist (with úacc.) îMBh. vi ,
 2351
 .; ÷to feel competent , venture (with Inf.) îMBh. iii , 13206 îRagh. v ,
 22. _
 .{abhyutsic}1{abhy-ut-úsic} (úínd. p. {-si4cya}) to fill up by pouring
 îS3Br.
 .; ÷to sprinkle with (úíustr. , {adbhis}) îS3a1n3khGr2. _
 .{abhyutsRj}1{abhy-ut-úsrj} to throw (as an arrow) towards (údat.) îMBh.
 vii , 8852: úDesid. (p. {-sisRkSat}) to be about to give up (as one's
 life) îMBh. xii , 833. _
 .{abhyutsmi}1{abhy-ut-úsmi} (only p. {-smayat}) to smile on (úacc.) ,
 smile îMBh. îHariv. _
 .{abhyud}1{abhy-úud} (p. {-unda4t})
 .; Imper. 2. úpl. {-una4tta} [for {untta4} , ^ Whitney's úGr. \$ 690]
 to wet , flow over îRV. îS3Br. îAitBr. _
 .{abhyudan}1{abhy-ud-úan} {-a4niti} , to breathe towards or upon
 (úacc.) îS3Br. _
 .{abhyudavaso}1{abhy-ud-ava-úso} {-syati} , to set out or go towards

(úacc.) îAitBr. _
 .{abhyudAnI}1{abhy-ud-A-únl} to lead up (out of water) îMa1nS3r.
 îMa1nGr2. îGobh. (cf. {ud-Aúnl})
 .; ÷to fetch out from îMa1nS3r. _
 .{abhyudAhR}1{abhy-ud-A-úhR} to give an example in addition îA1p. _
 .{abhyudAharaNa}2{abhy-udAharaNa} ún. an example or illustration of a
 thing by its reverse îL. _
 .{abhyudi}1{abhy-ud-úí} (2. úsg. {-eSi})
 .; Imper. 2. úsg. {-u4d-íhi})
 .; úPot. {-iyAt} [îS3Br.] , {-IyAt} [îMBh. iii , 2010 and 10272]
 .; úfut. {-ud-ayiSyati} îMBh. iv , 688) , (said of the sun) ÷to rise
 over (úacc.) , rise îRV. viii , 93 , 1 îAV. &c.
 .; ÷to engage in combat with (úacc.) îMBh. (úPot. {-IyAt} , ^ before)
 .; ÷to finish off at (úacc.) îPBr. _
 .{abhyudaya}2{abhy-udaya} úm. sunrise or rise of luminaries (during or
 with reference to some other occurrence) îKa1tyS3r. îJaim.
 .; beginning , commencing (as of darkness , &c.) îR.
 .; elevation , increase , prosperity , happiness , good result îMn. iii
 , 254 îR. &c.
 .; a religious celebration , festival îMn. ix , 84.
 .{abhyudayeSTi}3{abhyudaye7STi} úf. N. of an expiatory sacrifice îJaim.
 (cf. {abhyudite7STi}.) _
 .{abhyudayin}2{abhy-udayin} úmf. rising îRa1jat. _
 .{abhyudita}2{abhy-udita}1 úmf. risen (as the sun or luminaries) îMBh.
 îR. îMn. iv , 104
 .; one over whom (while sleeping) the sun has risen îMn. ii , 221 îComm.
 on îTS.
 .; engaged in combat îMBh. iii , 15362
 .; arisen , happened
 .; elevated , prosperous
 .; ({abhyu4dita}) , ún. (said of the sun or the moon) rising (during
 some other occurrence) îS3Br. îKa1tyS3r.
 .; ({A}) , úf. N. of the ceremony (to be performed at the
 {abhyu4dita}) , KaushBr.
 .{abhyuditazAyitA}3{abhy-udita--zAyitA} úf. the state of lying asleep
 while the sun has risen îMBh. xiii , 5093.
 .{abhyuditeSTi}3{abhyudite7STi} úf. = {abhyudaye7STi} , KaushBr.
 îS3a1n3khS3r. _
 .{abhyudita}1{abhy-udita}2 úmf. (ú {vad}) , expressed (in words) ,
 KenaUp. ({an-} úneg.)
 .; ^ {abhi-úvad}. _
 .{abhyudIkS}1{abhy-ud-úIkS} úA1. (úímpf. {-aikSata}) to look towards
 (úacc.) îR. _
 .{abhyudIr}1{abhy-ud-úIr} Caus. (p. {-Irayat}) to raise (one's voice)
 îMBh. i , 2570: úPass. {-Iryate} , to be stirred up , be intensified
 îSus3r. [78,3] _

.{abhyudIrita}2{abhy-udIrita} úmfn. ` raised (as the voice) , said "" ,
 ({e}) , úloc. úind. after it had been said by (úinstr.) íKatha1s. _
 .{abhyudUh}1{abhy-ud-Uh} ú1. (úimpf. {auhat}) to move or push farther
 out íAitBr. _
 .{abhyude}1{abhy-ude7} (ú {i}) , (úind. p. {-e74tya}) to go out in
 order to meet any one (úacc.) íAV. xv , 11 , 2 and 12 , 2. _
 .{abhyudga}1{abhy-udga} úmfn. fr. ú {ubj} íPat. on íPa1n2. S3ivasu1tra
 5 and viii , 3 , 38. _
 .{abhyudgata}1{abhy-ud-gata} úmfn. risen (as the moon)
 .; one who has gone out in order to meet any one (úacc.) íMBh. i , 3572
 .; extended (as fame) íR. íLalit.
 .{abhyudgatarAja}3{abhy-ud-gata--rAja} úm. N. of a Kalpa íBuddh. _
 .{abhyudgama}2{abhy-udgama} úm. rising from a seat to honour any one
 íKatha1s. _
 .{abhyudgamana}2{abhy-udgamana} ún. úid. íL. _
 .{abhyudgA}1{abhy-ud-gA} ú1. (úaor. 2. úsg. {-a4gAs} , 3. úsg.
 {-u4d-agAt}) to rise over or during (úacc.) íRV. viii , 93 , 4 íS3Br. _
 .{abhyuddiz}1{abhy-ud-údz} to point at anything above with reference to
 íMa1nGr2. _
 .{abhyuddRSTa}1{abhy-ud-dRSTa} úmfn. having become visible (as the moon)
 during anything íKa1tyS3r.
 .; {a4n-} (úneg.) , one during the sacrifice of whom the moon has not
 become visible íS3Br. íKa1tyS3r
 .; ({abhy-uddRSTa}) , úf. N. of a ceremony , KaushBr.
 .{abhyuddRSTeSTi}3{abhyuddRSTe7STi} úf. N. of a ceremony (beginning only
 after the moon has become visible) , KaushBr. íS3a1n3khS3r. _
 .{abhyuddru}1{abhy-ud-dru} ú2. {-dra4vati} , to run up to (úacc.) íTBr.
 _
 .{abhyuddhA}1{abhy-ud-dhA} (ú2. {hA}) , úA1. (3. úpl. {-ujjihate}) to
 rise together with íChUp. _
 .{abhyuddhR}1{abhy-ud-dhR} (ú {hR}) , Ved. to take out (especially one
 fire in order to add it to another) íTS. íS3Br. &c.
 .; ÷to take or draw out , draw (as water) íMBh. &c.
 .; ÷to take up , lift up íS3a1n3khS3r. íMBh. xii , 12322
 .; ÷to re-obtain íYa1jn5. ii , 119
 .; ÷to elevate , render prosperous íMBh. íSa1h. &c.: Caus. (úind. p.
 {-uddhArya}) to raise , lift up íMBh. iii , 13326. _
 .{abhyuddhRta}2{abhy-uddhRta} úmfn. taken up , &c.
 .; drawn (as water) íYa1jn5. i , 17
 .; collected (for a purpose) íMr2icch. _
 .{abhyudyata}1{abhy-ud-yata} úmfn. (ú {yam}) , raised , lifted up íMBh.
 &c.
 .; offered íMn. iv , 247 seq.
 .; prepared for , engaged in , ready for (Inf. [íHariv. &c.] or údat.
 [íVarBr2S.] or úloc. [íMn. ix , 302] or in úcomp. [íMegh.])
 .; (for {abhy-udgata}) , received kindly , welcomed íBhP. _

.{abhyunnata}1{abhy-unnata} úmfn. (ú {nam}) , raised , elevated
 íVarBr2S. íS3a1k. &c. _
 .{abhyunnI}1{abhy-un-únI} to pour upon , scoop towards íS3Br. íPBr.
 íLa1t2y. _
 .{abhyupagam}1{abhy-upa-úgam} to go near to , approach , arrive at
 (úacc.) íMBh. &c.
 .; ÷to obtain
 .; ÷to assent , agree to íDas3. &c.: Caus. (úind. p. {-gamayya}) to
 prevail on any one to assent íDas3. (̄ also {abhy-upagamita}). _
 .{abhyupagata}2{abhy-upagata} úmfn. gone near to , approached , arrived
 at
 .; agreed , assented to , admitted íMBh. íS3a1k. &c. _
 .{abhyupagantavya}2{abhy-upagantavya} úmfn. to be gone to or set out for
 (údat.) íMBh. xiv , 327
 .; ÷to be assented to or agreed upon íPa1n2. 1-2 , 55 íKa1s3.
 .; ÷to be admitted íComm. on íBa1d. and on íNya1yam. _
 .{abhyupagantR}2{abhy-upagantR} úmfn. one who assents or admits íComm.
 on íChUp. _
 .{abhyupagama}2{abhy-upagama} úm. going near to , approaching , arriving
 at íL.
 .; an agreement , contract íMn. ix , 53
 .; assenting to , admitting íSa1h. &c.
 .; (as a statement) íComm. on íBa1d.
 .{abhyupagamasiddhAnta}3{abhy-upagama--siddhAnta} úm. an admitted axiom
 íNya1yad. _
 .{abhyupagamita}2{abhy-upagamita} úmfn. ` made to consent "" , obtained
 by assent or free consent (as a slave for a fixed term) íComm. on
 íYa1jn5. _
 .{abhyupadhA}1{abhy-upa-údhA} {-u4pa-dadhAti} , to place upon íTS.
 .; ÷to cover with (úinstr.) íS3Br.: úP. úA1. (3. úpl. {-u4pa-dadhati} ,
 úSubj. 1. úpl. {-da4dhAmahai}) to place upon (the fire) in addition or
 together with íS3Br. [79,1] _
 .{abhyupanivRt}1{abhy-upa-ni-úvRt} to return , be repeated , KaushBr. _
 .{abhyupapad}1{abhy-upa-úpad} úA1. {-padyate} , to approach in order to
 help íMBh. &c.
 .; ÷to ask for help íR. iii , 14 , 7
 .; ÷to furnish with íMBh. ii , 187. _
 .{abhyupapatti}2{abhy-upapatti} úf. approaching in order to assist ,
 protection , defence (úifc. [íMn. íDas3.] or with úgen. [íMBh. i , 112])
 .; favour , the conferring of a benefit or kindness
 .; agreement , assent íComm. on íNya1yad.
 .; impregnation of a woman (especially of a brother's widow , as an act
 of duty) íL. _
 .{abhyupapanna}2{abhy-upapanna} úmfn. protected , rescued
 .; asking for protection or help íMr2icch.
 .; agreed to , admitted

.; agreeing to. _
 .{abhyupamantr}1{abhy-upa-ûmantr} (úimpf. {-mantrayat}) to address with a formula îMBh. viii , 4720. _
 .{abhyupayA}1{abhy-upa-ûyA} to approach , go towards (úacc. or údat.) îMBh. vii , 1967 îR.
 .; (with {zamam}) ÷to enter the state of rest îMa1rkP. _
 .{abhyupayukta}1{abhy-upayukta} úmf. (û {yuj}) , employed , used îComm. on îPat. _
 .{abhyupalakS}1{abhy-upa-ûlakS} (perf. úPass. p. {-lakSita}) to perceive , notice îR. v , 28 , 11. _
 .{abhyupaviz}1{abhy-upa-ûviz} to sit down upon (úacc.) îMBh. v , 3244 îGobh. (v. l. {adhy-upa-ûviz})
 .; ÷to sit down îRa1jat. _
 .{abhyupazAnta}1{abhy-upa-zAnta} úmf. (û {zam}) , allayed , calmed. _
 .{abhyupasad}1{abhy-upa-ûsad} Caus. (úind. p. {-sAdya}) to reach (as a town). _
 .{abhyupasR}1{abhy-upa-ûsR} to come near îR. _
 .{abhyupasev}1{abhy-upa-ûsev} {-sevate} , to observe religiously îMBh. iii , 13432. _
 .{abhyupasthA}1{abhy-upa-ûsthA} to honour îBhP.: Caus. to cause to bring near îR. iv , 38 , 28. _
 .{abhyupasthita}2{abhy-upa-sthita} úmf. come , arrived îKatha1s.
 .; attended or accompanied by (úinstr.) îMBh. iii , 16132. _
 .{abhyupAkR}1{abhy-upA7-kR} û1. to prepare or make preparations (for a sacred action , - {upA7-} û1. {kR}) with reference to (úacc.) or in connection with (úacc.) îMaitrS. îS3a1n3khS3r. îKa1tyS3r. _
 .{abhyupAkRS}1{abhy-upA7-ûkRS} to draw towards one's self îBhP. _
 .{abhyupAgata}1{abhy-upA7-gata} úmf. come near , approached îLalit.
 .; (with {vyasanAya} , said of a sad fate) îR. _
 .{abhyupAdA}1{abhy-upA7-dA} û1. (úind. p. {-dAya}) to pick up (as fruits from the ground) îMBh. xii , 672. _
 .{abhyupAyA}1{abhy-upA7-ûyA} to come up to , approach îKatha1s. _
 .{abhyupAvahR}1{abhy-upA7va-ûhR} {-upA74va-hara-ti} , to bring or set down upon (úacc.) îS3Br.
 .; ÷to lower (as one's arms , {bAhU4}) îVS. x , 25 îS3Br. _
 .{abhyupAvRt}1{abhy-upA7-ûvRt} {-upA74-vartate} (also úP. , úaor. úSubj. 1. and 3. úsg. {-upA74-vRtam} , {-upA74-vRtat}) to turn one's self or go towards (úacc.) îTS. îS3Br. îAitBr. _
 .{abhyupAvRtta}2{abhy-upA74-vRtta} úmf. turned or gone towards (úacc.) îS3Br.
 .; returned îR. _
 .{abhyupAhR}1{abhy-upA7-ûhR} (úimpf. {-upA7harat} , which might also be {-upA7harat} fr. {abhy-upa-ûhR}) to bring near , offer îMBh. xv , 11.
 _
 .{abhyupe}1{abhy-upe7} (û {i}) , {-upai9ti} (3. úpl. {-u4payanti}) to go near , approach , arrive at , enter îRV. vi , 28 , 4 îS3Br. &c.

.; (with {apaH}) ÷to bathe îKa1tyS3r. îMn. xi , 259 îYa1jn5.
 .; ÷to approach (in copulation) îHit.
 .; ÷to go to meet any one (úacc.) îBhP.
 .; ÷to enter a state or condition , obtain , share îAitBr. (Ved. Inf. {-upai9tos}) îMBh. &c.
 .; ÷to admit as an argument or a position îRPra1t. (perf. p. úgen. úpl. {-upe7yuSAm}) îComm. on îNya1yam. and on îBa1d.
 .; ÷to select as úacc.) îMBh. i , 811
 .; ÷to agree with , approve of îDas3. (- {abhy-upe7ta}): úPass. {-upe7yate} , to be approved of , admitted îSarvad. _
 .{abhyupAya}2{abhy-upA7ya} úm. an agreement , promise , engagement , îA1p.
 .; a means , an expedient îMBh. îMn. xi , 210 , &c. [79,2]
 .{abhyupAyana}3{abhy-upA7yana} ún. a complimentary gift , an inducement îBhP. _
 .{abhyupeta}2{abhy-upe7ta} úmf. approached , arrived at (úacc.) îMBh. i , 3592 îRagh. v , 14
 .; (with {gRham}) staying in a house îVarBr2S.
 .; furnished with (in úcomp. [îVarBr2S.] or úinstr.)
 .; agreed upon , assented to îDas3.
 .; promised îMegh. _
 .{abhyupetavya}2{abhy-upe7tavya} úmf. to be admitted or assented to îComm. on îNya1yam. _
 .{abhyupetya}2{abhy-upe7tya} úind. p. having arrived at (úacc.)
 .; having entered îNir.
 .; having assented or agreed to.
 .{abhyupetyAzuzrUSA}3{abhyupetyA7zuzrUSA} úf. breach of a contracted service , a title of law treating of disputes between the master and a servant who has broken his agreement îComm. on îYa1jn5. ii , 182 seqq. _
 .{abhyupeyivas}2{abhy-upe7yivas} úmf({yuSI})n. (perf. p.) having approached , arrived at (úacc.) îR. îBhat2t2.
 .; having admitted îRPra1t. (sae 1. {abhy-upe7}). _
 .{abhyupe}1{abhy-upe7}2({-upA7} û {i}) , (Imper. 2. úsg. {-upaihi}) to approach (for refuge , {zaraNam}) îR. vi , 9 , 39. _
 .{abhyupekS}1{abhy-upe7kS} (û {IkS}) , (perf. p. {-upe7kSitavat}) to overlook , allow îMBh. xvi , 160. _
 .{abhyullasat}1{abhy-ullasat} úmf. (û {las}) , gleaming , flashing îS3is3. v , 2. _
 .{abhyuS}1{abhy-ûuS} (úimpf. 3. úpl. {-uSNa4n})
 .; Ved. Inf. {-uSas}) ÷to burn , consume by fire îRV. ix , 97 , 39 îKa1t2h. _
 .{abhyuSa}2{abhy-uSa} orð úm. a kind of cake of grain &c. (half dressed , slightly scorched , or parched so as to be eaten from the hand) , (úg. {apUpA7di} , -q.v.)
 .{abhyUSA}3{abhy-USA} orð úm. a kind of cake of grain &c. (half dressed , slightly scorched , or parched so as to be eaten from the hand) , (úg.

{apUpA7di} , ^q.v.)
 .{abhyoSa}3{abhy-oSa} úm. a kind of cake of grain &c. (half dressed , slightly scorched , or parched so as to be eaten from the hand) , (úg. {apUpA7di} , ^q.v.) _
 .{abhyuSIya}2{abhyuSIya} orð úmfn. consisting of , or belonging to , or fit for the above cake or preparation of parched grain , (úg. {apUpA7di} , ^q.v.)
 .{abhyUSIya}3{abhyUSIya} orð úmfn. consisting of , or belonging to , or fit for the above cake or preparation of parched grain , (úg. {apUpA7di} , ^q.v.)
 .{abhyuSya}3{abhyuSya} orð úmfn. consisting of , or belonging to , or fit for the above cake or preparation of parched grain , (úg. {apUpA7di} , ^q.v.)
 .{abhyUSya}3{abhyUSya} orð úmfn. consisting of , or belonging to , or fit for the above cake or preparation of parched grain , (úg. {apUpA7di} , ^q.v.)
 .{abhyoSIya}3{abhy-oSIya} orð úmfn. consisting of , or belonging to , or fit for the above cake or preparation of parched grain , (úg. {apUpA7di} , ^q.v.)
 .{abhyoSya}3{abhy-oSya} úmfn. consisting of , or belonging to , or fit for the above cake or preparation of parched grain , (úg. {apUpA7di} , ^q.v.) _
 .{abhyuSTamizra}2{abhy-uSTa-mizra4} úmfn. partly burnt îS3Br. _
 .{abhyuSita}1{abhy-uSita} úmfn. (ú5. {vas}) , having dwelt , having passed the night with îR. iii , 17 , 2. _
 .{abhyUDhi}1{abhy-U4Dhi} ^ {abhi-ûvah}. _
 .{abhyUrNu}1{abhy-ûUrNu} {abhy-U4rNoti} (Imper. 2. úg. {-UrNuhi}) to cover , conceal îRV. viii , 79 , 2 and x , 18 , 11 îAV.: úA1. {-UrNute4} (p. úf. {-urNvAnA4}) to cover or conceal one's self îAV. xiv , 1 , 27 îRV. v , 41 , 19. _
 .{abhyUSa}1{abhy-USa} ^ {abhy-uSa}.
 .{abhyUSakhAdika}3{abhy-USa--khAdika} úf. ^" eating of {abhyUSa}-grains "" , N. of a play îValtsya1y. _
 .{abhyUh}1{abhy-Uh}1 ú1. to cover with (úinstr.) îTS. îS3Br. îKa1tyS3r. _
 .{abhyUh}1{abhy-Uh}2 ú2. úA1. úaor. {-auhiSTa} , (p. {-o4hasAna}) to watch for , lie in ambush for (úacc.) îRV. vi , 17 , 8 and 9: úP. {-Uhati} , to infer , guess îNir. _
 .{abhyUDha}2{abhy-UDha} úmfn. concluded , inferred îNir. _
 .{abhyUha}2{abhy-Uha} úm. reasoning , deduction , inference , conjecture îNir. îMa1lati1m. _
 .{abhyUhitavya}2{abhy-Uhitavya} úmfn. to be inferred îNir. _
 .{abhyUhya}2{abhy-Uhya}1 úmfn. úid. îL. _
 .{abhyUhya}2{abhy-Uhya}2 úind. p. having deduced by reasoning , having inferred îSus3r. îPa1n2. 7-4 , 23 îKa1s3. &c. _
 .{abhyR}1{abhy-ûR} {-RNoti} (perf. 3. úpl. {abhy-A4ruH}) to run

towards , reach îRV. i , 35 , 9 and iii , 1 , 4. _
 .{abhyarNa}2{abhy-arNa} ^ ús.v. , p. 76 , col. 1. _
 .{abhyRch}1{abhy-ûRch} {-archati} , to come to , visit or afflict with îMBh. iii , 11875
 .; (úimpf. {-Archat}) ÷to strive against (úacc.) , strive to overpower îMBh. iii , 11726. _
 .{abhyRJj}1{abhy-ûRJj} úA1. {-Rjyate} (úP. pr. p. {-R4jyat}) to stretch out the hand for , hasten towards (úacc.) îRV. i , 140 , 2 and vi , 37 , 3. _
 .{abhyRS}1{abhy-ûRS} ^ {abhy-ûarS}. _
 .{abhye}1{abhy-e7} (ú {i}) , {-A74yati} [îRV. viii , 55 , 1] or {-ai94ti} [îVS.] , to go near , come to , approach îRV. &c. _
 .{abhyetya}2{abhy-e7tya} úind. p. having approached , N. îPan5cat. &c. _
 .{abhyeSaNa}1{abhy-eSaNa} ^ {abhi7S}. [79,3] _
 .{abhr}1{abhr} úcl. 1. úP. {abhрати} (perf. {Anabhra}) ÷to error wander about îBhat2t2. _
 .{abhra}1{abhra4} (sometimes spelt {abbhra} , according to the derivation {ab-bhra} , ^" water-bearer ""
 .; cf. îComm. on îChUp. ii , 15 , 1) , ún. (rarely úm. îAV. ix , 6 , 47 and îTS.) cloud , thunder-cloud , rainy weather îRV. &c.
 .; sky , atmosphere îS3is3. ix , 3
 .; (in arithmetic) a cypher
 .; [îNBD.] dust îAV. xi , 3 , 6
 .; (in med.) talc , mica
 .; gold îL.
 .; camphor îL.
 .; the ratan (Calamus Rotang) îL.
 .; Cyperus Rotundus îL. ; [cf. Gk. \$ & Lat. &&&24787[79,3] ¶[imber].]
 .{abhraMliha}3{abhra4--M-liha} ({abhraM-lø}) , úmfn. [îPa1n2. 3-2 , 32] ^" cloud-licking "" , what touches the clouds , high , lofty îRagh. xiv , 29 , &c.
 .; úm. wind îPa1n2. 3-2 , 32 îSch. îSa1h.
 .{abhragaGgA}3{abhra4--gaGgA} úf. the celestial Gan3ga1 îKa1d.
 .{abhraghana}3{abhra4--ghana} úmfn. thickly covered with clouds îRagh.
 .{abhraMkaSa}3{abhra4--M-kaSa} ({abhraM-kø}) , úmfn. [îPa1n2. 3-2 , 42] ^" grazing (hurting) the clouds "" , very high îKa1d.
 .; úm. wind îPa1n2. 3-2 , 42 îSch.
 .{abhrajA}3{abhra4--jA4} úmfn. ^" born from clouds "" , caused by rainy weather îAV. i , 12 , 3.
 .{abhrataru}3{abhra4--taru} úm. N. of a certain phenomenon îVarBr2S.
 .{abhranAga}3{abhra4--nAga} {As} úm. úpl. , N. of the eight elephants supporting the globe îL.
 .{abhrapatha}3{abhra4--patha} úm. sky , atmosphere îL.
 .{abhrapizAca}3{abhra4--pizAca} orð úm. ^" sky-demon "" , N. of Ra1hu (the descending node personified) îL.
 .{abhrapizAcaka}3{abhra4--pizAcaka} úm. ^" sky-demon "" , N. of Ra1hu

(the descending node personified) îL.
 .{abhrapuSpa}3{abhra4--puSpa} úm. the cane Calamus Rotang îL.
 .; ({am}), ún. `` a flower in the clouds "", castle in the air ,
 anything impossible îNaish. (cf. {ambara-puSpa}.)
 .{abhrapruS}3{abhra4--pru4S} úf. the sprinkling of the clouds , rain
 îRV. x , 77 , 1.
 .{abhramaMsI}3{abhra4--maMsI} úf. the plant Valeriana Jat2a1ma1n6si1 îL.
 .{abhramAtaGga}3{abhra4--mAtaGga} úm. Aira1vata , Indra's elephant îL.
 .{abhramAlA}3{abhra4--mAlA} úf. a line or succession of clouds îL.
 .{abhrarooha}3{abhra4--rooha} ún. lapis lazuli îL.
 .{abhralipta}3{abhra4--lipta} úmf({I})n. partly overspread with clouds
 îPa1n2. 4-1 , 51 îSch.
 .{abhravarSa}3{abhra4--varSa} ({abhra4-}) , úmf. dripping or raining
 from the clouds îRV. ix , 88 , 6.
 .{abhravATika}3{abhra4--vATika} for {Amra-vATika} , ^ q.v.
 .{abhravilipta}3{abhra4--vilipta} úmf({I})n. = {-lipta} , ^ q.v.
 îPa1n2. 4-1 , 51 îKa1s3.
 .{abhravRkSa}3{abhra4--vRkSa} m.= {-taru} , ^ q.v. îVarBr2S.
 .{abhrasiras}3{abhra4--zirras} ún. a head formed of the sky îS3is3.
 .{abhrasani}3{abhra4--sa4ni} úmf. procuring clouds îTS.
 .{abhrAnadhyAya}3{abhrA7nadhyAya} úm. pause in the study on account of
 rainy weather îGobh.
 .{abhrAvakAzika}3{abhrA7vakAzika} [îMn. vi , 23 , &c.] orð úmf. having
 the clouds for shelter , open to the sky (as an ascetic).
 .{abhrAvakAzikAzin}3{abhrA7vakAzikAzin} [îR. iii , 10 , 4] , úmf.
 having the clouds for shelter , open to the sky (as an ascetic).
 .{abhrottha}3{abhro7ttha} úmf. `` cloudborn "" , Indra's thunderbolt
 îL. _
 .{abhraka}2{abhraka} ún. talc , mica îBhpr. &c.
 .{abhrakabhasman}3{abhraka--bhasman} ún. calx of talc îL.
 .{abhrakasattva}3{abhraka--sattva} ún. steel îL. _
 .{abhrayantI}2{abhra4yantI} úf. (pr. p. fr. {abhraya} úNom. úP.) ``
 forming clouds , bringing rainy weather "" , N. of one of the seven
 Kr2ittika1s îTS. îTBr. _
 .{abhrAya}2{abhrAya} úNom. úA1. {øyate} , to create clouds îPa1n2. 3-1
 , 17. _
 .{abhrAyita}2{abhrAyita} úmf. `` shaped like a cloud "" , similar to a
 cloud îBha1m. _
 .{abhrhita}2{abhrhita} úmf({A})n. covered with clouds , (úg. {tArakA7di}
 , ^ q.v.) îRagh. iii , 12. _
 .{abhriya}2{abhri4ya} (once
 .{abhriya}3{abhriya4} îRV. x , 68 , 12) , úmf. belonging to or produced
 from clouds îRV. îAV.
 .; ({as} , {am}) , úm. ún. thunder-cloud îRV. _
 .{abhrIya}2{abhrIya} úmf. belonging to or produced from talc. _
 .{abhrya}2{abhrya} úm. `` clothed only by the air "" or , `` having the

clouds for shelter "" (cf. {abhrA7vakAzika}) , a naked ascetic , (úg.
 {zAkhA7di} , ^ q.v.) _
 .{abhrama}1{a-bhrama} úmf. not blundering
 .; steady , clear
 .; úm. not erring , steadiness , composure îBhP. _
 .{abhramu}2{a-bhramu} úf. the female elephant of the east (the mate of
 Aira1vata).
 .{abhrakupriya}3{a-bhramu--priya} [îVcar.] orð úm. the male elephant of
 the east or Aira1vata.
 .{abhramuvalabha}3{a-bhramu--valabha} [îL.] , úm. the male elephant of
 the east or Aira1vata. _
 .{abhrAtR}1{a-bhrAtR4} úmf. brotherless îRV. i , 124 , 7 (únom. úsg. úf.
 {tA4}) ; iv , 5 , 5 (únom. úpl. úf. {ta4ras}) îAV. i , 17 , 1 (únom.
 úpl. úf. {abhrA4taras}) îNir. iii , 5 (úacc. úsg. úf. {øtrIm}).
 .{abhrAtRghnI}3{a-bhrAtR4--ghnI} ({a4bhrAtR-}) , úf. (ú {han}) , not
 killing a brother îAV. xiv , 1 , 62.
 .{abhrAtRmatI}3{a-bhrAtR4--matI} úf. brotherless îNir. &c. _
 .{abhrAtRka}2{a-bhrAtRka} úmf({A})n. brotherless îNir. &c. _
 .{abhrAtRvya}1{a-bhrAtRvya4} úmf({A})n. having no rival îRV. viii , 21
 , 13 îS3Br. &c.
 .; ({am}) , ún. N. of a verse of the îSV. _
 .{abhrAnta}1{a-bhrAnta} úmf. unperplexed , not mistaken , not in error
 .; clear , composed. _
 .{abhrAnti}2{a-bhrAnti} úf. absence of perplexity or error. _
 .{abhri}1{a4bhri} úf. a wooden scraper or shovel , a spatula , spade
 îVS. îAV. îS3Br. &c.
 .{abhrikhAta}3{a4bhri--khAta} ({a4bhri-}) , úmf. dug up with a spatula
 îAV. iv , 7 , 5 and 6. [80,1] _
 .{abhreSa}1{a-bhreSa} úm. non-deviation , fitness , propriety îPa1n2.
 3-3 , 37 îVait. _
 .{abhva}1{a4bhva} [îRV.] or {a-bhvA7} [îAV.] or {abhva4} [îS3Br.] ,
 úmf. (cf. {a-bhuva}) monstrous , immense , terrible îRV. i , 39 , 8
 and 63 , 1
 .; ({am}) , ún. immense power , monstrosity , horror îRV. îS3Br.
 .; a monster îRV. vi , 71 , 5 îAV. îS3Br. _
 .{am}1{am}1 úind. quickly , a little , (úg. {cA7di} , ^ q.v.) _
 .{am}1{am}2 the termination {am} in the comparative and other forms
 used as úind. , úe.g. {pratara4m} , &c. , (úg. {svar-Adi} , ^ q.v.) _
 .{am}1{am}3 {amati} , to go îL.
 .; ÷to go to or towards îL.
 .; ÷to serve or honour îL.
 .; ÷to sound îL.
 .; (Imper. úA1. 2. úsg. {amISva}
 .; úaor. {AmIt}
 .; cf. {abhy-úam}) ÷to fix , render firm îTS.
 .; (perf. p. úacc. úsg. {emuSa4m} for {emivA4Msam}) ÷to be pernicious

or dangerous îRV. viii , 77 , 10: Caus. {Ama4yati} (úimpf. {A4mayat} .; úaor. úSubj. {Amamat}) =to be afflicted or sick îRV. îAV. îVS. (cf. {a4n-Amayat}). _
 .{ama}2{a4ma}1 úm. impetuosity , violence , strength , power îRV. îVS. îAV.
 .; depriving of sensation , fright , terror îRV.
 .; disease îL.
 .{amavat}3{a4ma--vat} ({a4ma-}) , úmfn. impetuous , violent , strong îRV.
 .; ({vat}) , úind. impetuously îRV. v , 58 , 1. _
 .{amata}2{amata}1 úm. sickness , disease îUn2.
 .; death îL.
 .; time îL.
 .; dust îComm. on îUn2. _
 .{amati}2{a4mati} úf. want , indigence îRV. îVS. îAV.
 .; ({is}) , úmfn. poor , indigent îRV. x , 39 , 6.
 .{amatIvan}3{amatIva4n} úmfn. poor , indigent îRV. viii , 19 , 26. _
 .{amatra}2{a4matra} úmfn. violent , strong , firm îRV. i , 61 , 9 and iv , 23 , 6
 .; ({am}) , ún. a large drinking vessel îRV. îPa1n2. 4-2 , 14
 .; úm. úid. îRV. iii , 36 , 4. _
 .{amatraka}2{amatraka} ún. a drinking vessel , vessel îBhP. _
 .{amatri}2{amatri4n} úmfn. having the large drinking vessel called {a4matra} îRV. vi , 24 , 9. _
 .{amani}2{amani} úf. road , way îUn2. _
 .{amita}2{amita}1 or {Anta} úmfn. perf. úPass. p. û {am} îPa1n2. 7-2 , 28. _
 .{amina}2{amina4} úmfn. impetuous îRV. vi , 19 , 1 and x , 116 , 4. _
 .{ama}1{a4ma}2 úmfn. (úpron.
 .; cf. {amu}) this îAV. xiv , 2 , 71 (quoted in îS3Br. xiv and îA1s3vGr2.) [The word is also explained by {prA7Na} , ``soul '' , cf. îComm. on îChUp. v , 2 , 6.] _
 .{amA}2{amA4}
 .{amAt}3{amA4t} - úss.vv. _
 .{amaGgala}1{a-maGgala} úmfn. inauspicious , unlucky , evil îRagh. xii , 43 , &c.
 .; úm. the castor oil tree , Ricinus Communis îL.
 .; ({am}) , ún. inauspiciousness , ill-luck îKum. îVen2is. _
 .{amaGgalya}2{a-maGgalya} úmfn. inauspicious , unlucky îL.
 .; ({am}) , ún. inauspiciousness , ill-luck îBhP. _
 .{amajjaka}1{a-majja4ka} úmfn. having no marrow îTS. _
 .{amaNiva}1{a-maNiva} úmfn. [îNBD.] having no jewels îSa1n3khS3r. _
 .{amaNDa}1{amaNDa} úm. the castor oil tree , Ricinus Communis (cf. {AmaNDa} and {maNDa}). _
 .{amaNDita}1{a-maNDita} úmfn. unadorned. _
 .{amata}1{a4-mata}2 úmfn. (û {man}) , not felt , not perceptible by the

mind îS3Br. xiv
 .; not approved of , unacceptable.
 .{amatapadArtha}3{a4-mata--padA7rtha} úmfn. having an unacceptable second sense îKpr. îSa1h. _
 .{amati}2{a-mati}2 úf. ``unconsciousness '' , generally ({tyA}) , úinstr. úind. unconsciously îMn. iv , 222 and v , 20 îGaut.
 .{amatipUrva}3{a-mati--pUrva} orđ úmfn. unconscious , unintentional.
 .{amatipUrvaka}3{a-mati--pUrvaka} úmfn. unconscious , unintentional. _
 .{amati}1{ama4ti}3 úf. form , shape , splendour , lustre îRV. îVS.
 .; time îUn2.
 .; moon îL. _
 .{amatra}1{a4matra} - û {am}. _
 .{amatsara}1{a-matsara} úmfn. unenvious , disinterested îMn. iii , 231 , &c.
 .; ({am}) , ún. disinterestedness îHcat. _
 .{amatsarin}2{a-matsarin} úmfn. disinterested îHcat.
 .; not sticking to , not having one's heart set upon (úloc.) îR. _
 .{amAtsarya}2{a-mAtsarya} ún. disinterestedness îMBh. v , 1640.
 .{amAtsaryatA}3{a-mAtsarya--tA} úf. úid. îLalit. _
 .{amada}1{a-mada} úmfn. cheerless îBhat2t2. _
 .{amadana}2{a-madana} úm. N. of S3iva îBhP. _
 .{amadyapa}2{a-madya-pa} úmfn. not drinking intoxicating liquors îSus3r. [80,2]
 .{amadyapamadyat}3{a-madya-pa--madyat} úmfn. being (inebriated or) joyful without (having drunk) any intoxicating liquor îKa1m. _
 .{amadhu}1{a-ma4dhu} {u} ún. no sweetness îS3Br. _
 .{amadhavya}2{a-madhavya} úmfn. not worthy of the sweetness (of the Soma) îAitBr. _
 .{amadhyama}1{a4-madhyama} {-Asas} , (Ved.) úm. úpl. of whom none is the middle one îRV. v , 59 , 6 (cf. {a4-kaniSTha}). _
 .{amadyastha}2{a-madyastha} úmfn. not indifferent. _
 .{amanas}1{a4-manas} {as} ún. non-perception , want of perception îS3Br. xiv
 .; ({a-mana4s}) , úmfn. without perception or intellect îS3Br. xiv
 .; silly îChUp. _
 .{amanaska}2{a-manaska} úmfn. without perception or intellect îSarvad.
 .; silly îKat2hUp.
 .; not well-disposed , lowspirited îKa1d. _
 .{amanI}2{a-manI4} (for {a-mana4s} in úcomp. with û {bhU} and its derivatives).
 .{amanIbhAva}3{a-manI4--bhAva} úm. the state of not having perception or intellect îMaitrUp. _
 .{amano}2{a-mano} (in úcomp. for {a-manas}).
 .{amanojJa}3{a-mano--jJa} úmfn. disagreeable îKa1tyS3r.
 .; (Pra1kr2it ¶{a-maNuNNa}) îJain.
 .{amanoramata}3{a-mano--rama-tA} úf. unpleasantness îS3is3. _

.{amantu}2{a-mantu4} úmf. silly , ignorant îRV. x , 22 , 8 and 125 , 4.
 _
 .{amantR}2{a-mantR4} úmf. not thinking îMaitrUp. _
 .{amanAk}1{a-manAk} úind. not little , greatly. _
 .{amani}1{amani} ^ û {am}. _
 .{amanuSya}1{a-manuSya} úm. no man , any other being but a man
 îKa1tyS3r. îR. ii , 93 , 21 ({nA7-manuSye} , `` only with men ")
 ; a demon îPa1n2. 2-4 , 23.
 .{amanuSyatA}3{a-manuSya--tA} úf. unmanliness.
 .{amanuSyaniSevita}3{a-manuSya--niSevita} úmf. not inhabited by men. _
 .{amAnava}2{a-mAnava} úmf. `` not human , superhuman "" , and `` not
 being a descendant of Manu "" îS3is3. i , 67. _
 .{amAnuSa}2{a4-mAnuSa} úmf({I})n. not human , anything but a man îRV. x
 , 95 , 8
 ; superhuman , divine , celestial îR. &c.
 ; inhuman , brutal îRV.
 ; (mf({A})n.) , without men , not inhabited by men îKatha1s.
 ; úm. not a man îS3Br. îAitBr. îMn. ix , 284
 ; ({I}) , úf. a female animal îGaut.
 .{amAnuSaloka}3{a4-mAnuSa--loka} úm. `` the celestial world "" , heaven
 îKa1d. _
 .{amAnuSya}2{a-mAnuSya} úmf. not human îMBh. xiv , 266. _
 .{amanojJa}1{a-mano-jJa} &c. ^ {a4-manas}. _
 .{amantR}1{a-mantR4} &c. ^ {a4-manas}. _
 .{amantra}1{a-mantra} úm. not a Vedic verse or text or any formula
 ; (mf({A})n.) , unaccompanied by Vedic verses or texts îMn. iii , 121
 ; unentitled to or not knowing Vedic texts (as a S3u1dra , a female ,
 &c.) îMn. ix , 18 and xii , 114
 ; not using or applying Mantra formulas îBha1m.
 .{amantrajJa}3{a-mantra--jJa} úmf. not knowing Vedic texts îMn. iii ,
 129.
 .{amantravat}3{a-mantra--vat} úmf. unaccompanied by Vedic verses îUp.
 .{amantravid}3{a-mantra--vid} úmf. not knowing the formulas or texts of
 the Veda îMn. iii , 133
 ; ({t}) , úm. N. of a prince. _
 .{amantraka}2{a-mantraka} úmf({ikA})n. unaccompanied by Vedic verses
 îMn. ii , 66
 ; ({am}) , úm. no Vedic verse or formula îVarBr2S. _
 .{amanda}1{a4-manda} úmf. not slow , active , merry îRV. i , 126 , 1
 ; not dull , bright
 ; not little , much , important îRa1jat. &c.
 ; ({am}) , úind. (in úcomp. {amanda-}) intensily îBhat2t2.
 ; úm. a tree îL. _
 .{amanyamAna}1{a4-manyamAna} úmf. not understanding îRV. i , 33 , 9
 ; not being aware of îRV. ii , 12 , 10. _
 .{amanyuta}1{a4-manyuta} úmf({A})n. not affected with secret anger îAV.

xii , 3 , 31. _
 .{amama}1{a-mama} úmf. without egotism , devoid of all selfish or
 worldly attachment or desire îBuddh. îJain.
 ; indifferent , not caring for (úloc.) îMn. vi , 26
 ; úm. the twelfth Jaina saint of a future Utsarpi2i1.
 .{amamatA}3{a-mama--tA} úf. orð disinterestedness
 .{amamatva}3{a-mama--tva} ún. disinterestedness
 ; indifference. _
 .{amamri}1{a4-mamri} úmf. (û {mR}) , immortal , undying îAV. viii , 2
 , 26. _
 .{amara}2{a-ma4ra} úmf({A} îMn. ii , 148
 ; {I} îR. i , 34 , 16)n. undying , immortal , imperishable îS3Br. xiv
 , &c.
 ; úm. a god , a deity îMBh. &c.
 ; hence (in arithm.) the number 33
 ; N. of a Marut îHariv.
 ; the plant Euphorbia Tirucalli îSus3r.
 ; the plant Tiaridium Indicum îL.
 ; a species of pine îL.
 ; quicksilver îL.
 ; N. of Amarasin6ha
 ; of a mountain (^ {parvata})
 ; mystical signification of the letter {u}
 ; ({A}) , úf. the residence of Indra îL. [80,3]
 ; the umbilical cord îL.
 ; after-birth îL.
 ; a house-post îL.
 ; N. of several plants , panicum Dactylon , Cocculus Cordifolius , &c.
 îL.
 ; ({I}) , úf. the plant Sansevieria Roxburghiana îL.
 .{amarakaNTaka}3{a-ma4ra--kaNTaka} ún. `` peak of the immortals "" , N.
 of part of the Vindhya range (near the source of the Son2a1 and
 Narmada1).
 .{amarakoTa}3{a-ma4ra--koTa} úm. `` fortress of immortals "" , N. of the
 capital of a Ra1jput state.
 .{amarakoSa}3{a-ma4ra--koSa} úm. N. of the Sanskr2it dictionary of Amara
 or Amara-sin6ha.
 .{amarakoSakaumudI}3{a-ma4ra--koSa-kaumudI} úf. title of a commentary on
 Amara-sin6ha's dictionary.
 .{amaragaNa}3{a-ma4ra--gaNa} úm. the assemblage of immortals îL.
 .{amaraguru}3{a-ma4ra--guru} úm. `` teacher of the gods "" , Br2ihaspati
 , the planet Jupiter îVarBr2S. îKa1d.
 .{amaracandra}3{a-ma4ra--candra} úm. N. of the author of the
 Ba1la-bha1rata.
 .{amaraja}3{a-ma4ra--ja} úm. N. of a plant îL.
 .{amaraMjaya}3{a-ma4ra--M-jaya} ({amaraM-jø}) , úmf. conquering the

gods îBhP.
 .{amarataTinI}3{a-ma4ra--taTinI} úf. `` river of the gods '' , N. of the Ganges.
 .{amaratA}3{a-ma4ra--tA} [îSa1h.] , úf. orð ún. the condition of the gods (úí.e. immortality).
 .{amaratva}3{a-ma4ra--tva} [îMBh. &c.] , ún. the condition of the gods (úí.e. immortality).
 .{amaradatta}3{a-ma4ra--datta} úm. N. of a lexicographer
 .; of a prince îKatha1s.
 .{amaradAru}3{a-ma4ra--dAru} úm. the tree Pinus Deodaru Roxb.
 .{amaradeva}3{a-ma4ra--deva} úm. a N. of Amarasinha.
 .{amaradvija}3{a-ma4ra--dviija} úm. a Bra1hman who lives by attending a temple or idol , by superintending a temple îL.
 .{amaradviS}3{a-ma4ra--dviS} úm. `` foe of the gods '' , N. of an Asura îKatha1s.
 .{amarapa}3{a-ma4ra--pa} úm. `` lord of the gods '' , N. of Indra îVarBr2S.
 .{amarapati}3{a-ma4ra--pati} úm. úíd.
 .{amaraparvata}3{a-ma4ra--parvata} úm. N. of a mountain îMBh. ii , 1193.
 .{amarapura}3{a-ma4ra--pura} ún. `` the residence of the immortals '' , paradise îBhat2t2.
 .; N. of various towns.
 .{amarapurI}3{a-ma4ra--purI} úf. N. of a town îPan5cat.
 .{amarapuSpa}3{a-ma4ra--puSpa} orð úm. the plants Saccharum Spontaneum , Pandanus Odoratissimus and Magnifera Indica.
 .{amarapuSpaka}3{a-ma4ra--puSpaka} úm. the plants Saccharum Spontaneum , Pandanus Odoratissimus and Magnifera Indica.
 .{amarapuSpika}3{a-ma4ra--puSpika} úf. a kind of anise (Anethum Sowa Roxb.) îL.
 .{amaraprakhya}3{a-ma4ra--prakhya} orð úmfn. like an immortal.
 .{amaraprabha}3{a-ma4ra--prabha} úmfn. like an immortal.
 .{amaraprabhu}3{a-ma4ra--prabhu} úm. `` lord of the immortals '' , one of the thousand names of Vishn2u îMBh.
 .{amarabhartR}3{a-ma4ra--bhartR} úm. `` supporter of the gods '' , N. of Indra îL.
 .{amaramAIA}3{a-ma4ra--mAIA} úf. title of a dictionary (said to be by the same author as the Amara-kosha).
 .{amararatna}3{a-ma4ra--ratna} ún. `` jewel of the gods '' , crystal (also {amalaratna}) îL.
 .{amararAj}3{a-ma4ra--rAj} [îVarBr2S.] orð úm. `` king of the gods '' , N. of Indra.
 .{amararAja}3{a-ma4ra--rAja} [îR.] , úm. `` king of the gods '' , N. of Indra.
 .{amararAjamantrin}3{a-ma4ra--rAja-mantrin} m.= {amara-guru} , - q.v. îVarBr2S.
 .{amararAjazatru}3{a-ma4ra--rAja-zatru} úm. `` enemy of {amara-rAja}

(- q.v.) '' , N. of Ra1van2a îR. vi , 35 , 1.
 .{amaralokatA}3{a-ma4ra--loka-tA} úf. `` state of the abode of the gods '' , the bliss of heaven îMn. ii , 5.
 .{amaravat}3{a-ma4ra--vat} úínd. like an immortal.
 .{amaravallarI}3{a-ma4ra--vallarI} úf. the plant Cassyia Filiformis Lin. îL.
 .{amarazakti}3{a-ma4ra--zakti} úm. N. of a king îPan5cat.
 .{amarasadas}3{a-ma4ra--sadas} ún. the assemblage of the gods îVarBr2S.
 .{amarasarit}3{a-ma4ra--sarit} úf. `` river of the gods '' , N. of the Ganges.
 .{amarasiMha}3{a-ma4ra--siMha} úm. `` god-lion '' , N. of a renowned lexicographer (probably of the sixth century A.D.
 .; he was a Buddhist , and is said to have adorned the court of Vikrama1ditya , being included among the nine gems).
 .{amarastrI}3{a-ma4ra--strI} úf. wife of the gods '' , an Apsaras or nymph of heaven îL.
 .{amarAGganA}3{amarA7GganA} úf. úíd. îKatha1s.
 .{amarAcArya}3{amarA7cArya} úm. (= {amara-guru} , - q.v.) , N. of Br2ihaspati îBhP.
 .{amarAdri}3{amarA7dri} m.= {amara-parvata} , - q.v. îBhP.
 .; N. of Sumeru or Meru îL.
 .{amarAdhipa}3{amarA7dhipa} m.= {amara-pa} , - q.v. îR. ii , 74 , 19
 .; N. of S3iva.
 .{amarApagA}3{amarA7pagA} úf. = {amara-taTinI} and {-sarit} , - q.v. îKa1d.
 .{amarAri}3{amarA7ri} úm. an enemy of the gods îR.
 .; an Asura , hence ({amarA7ri}) {-pUjya} úm. (= {asurA7cArya} , - q.v.) , N. of S3ukra , the planet Venus îVarBr2S.
 .{amarAvatI}3{amarA-vatI} úf. (cf. îPa1n2. 6-3 , 1i9) , `` the abode of the immortals '' , Indra's residence îMBh. îHariv. &c.
 .; N. of a town in Berar.
 .{amarIbhU}3{amarI-úbhU} to become immortal (said of brave warriors dying in battle) îBa1lar.
 .{amarejya}3{amare7jya} m.= {amara-guru} , - q.v. îVarBr2S. îSu1ryas.
 .{amareza}3{amare7za} m.= {amara-pa} , - q.v. îVarBr2S. îSa1h.
 .; N. of S3iva or Rudra îR.
 .{amarezvara}3{amare7zvara} m.= {amara-pa} , - q.v. îS3a1k. îRagh. xix , 15
 .; N. of Vishn2u îR. i , 77 , 29
 .; N. of a Lin3ga.
 .{amarezvaratIrtha}3{amare7zvara-tIrtha} úm. N. of a Ti1rtha îS3ivaP.
 .{amaropama}3{amaro7pama} úmfn. like an immortal îMBh. _
 .{amarana}2{a-maraNa} ún. the not dying , immortality îL. _
 .{amaraNiYa}2{a-maraNiYa} úmfn. immortal îL.
 .{amaraNiyatA}3{a-maraNiYa--tA} úf. immortality îL. _
 .{amariSNU}2{a4-mariSNU} úmfn. immortal (v. l. for {a4-maviSNU} ,

-q.v.) _
 .{amarta}2{a4-marta} úmfn. immortal îRV. v , 33 , 6. _
 .{amartya}2{a4-martya} (4) , úmfn. immortal îRV. îAV. îVS.
 .; imperishable , divine îRV.
 .; úm. a god îL.
 .{amartyatA}3{a4-martya--tA} [îMBh.] , úf. orð immortality.
 .{amartyatva}3{a4-martya--tva} [L.] , ún. immortality.
 .{amartyabhAva}3{a4-martya--bhAva} úm. the condition of immortals ,
 immortality , Righ. vii , 50.
 .{amartyabhuvana}3{a4-martya--bhuvana} ún. `` world of the immortals ''
 , the heaven îL. _
 .{amaru}1{amaru} úm. N. of a king , the author of the {amaru-zataka} ,
 -q.v.
 .{amaruzataka}3{amaru--zataka} ún. the hundred verses of Amaru. [81,1]
 -
 .{amardita}1{a-mardita} úmfn. (û {mRd}) , unthreshed
 .; unsubdued
 .; not trodden down. _
 .{amardhat}1{a4-mardhat} úmfn. not getting tired or inactive îRV. iii ,
 25 , 4 ; v , 43 , 1 and vii , 76 , 5
 .; not making tired îRV. vii , 76 , 2. _
 .{amRdhra}2{a4-mRdhra} úmf({A})n. not getting tired , unremitting ,
 indefatigable îRV.
 .; unceasing îRV. _
 .{amarman}1{a-marman} úmfn. having no vital part , invulnerable îRV.
 iii , 32 , 4 ; v , 32 , 5 and vi , 26 , 3
 .; ({a}) , ún. not a vital part of the body îSus3r. _
 .{amarma}2{a-marma} (in úcomp. for {a-marman}).
 .{amarmajAta}3{a-marma--jAta} úmfn. not originating in a vital part of
 the body (as a disease) , Susr.
 .{amarmavedhitA}3{a-marma--vedhi-tA} úf. the state of not inflicting
 severe injury on others , absence of acrimony (one of the thirty-five
 Valg-gun2as of a Tirtham2kara) îJain. _
 .{amaryAda}1{a-maryAda} úmfn. having no limits , transgressing every
 bound îR. _
 .{amarSa}1{a-marSa} úm. (û {mRS}) , non-endurance îPa1n2. 3-3 , 145
 .; impatience , indignation , anger , passion îMBh. îR. &c.
 .; úm. N. of a prince îVP.
 .{amarSaja}3{a-marSa--ja} úmfn. springing from impatience or indignation
 îMBh.
 .{amarSavat}3{a-marSa--vat} úmfn. not bearing , intolerant passionate ,
 wrathful , angry îL.
 .{amarSahAsa}3{a-marSa--hAsa} úm. an angry laugh , a sarcastic sneer
 îMBh. _
 .{amarSaNa}2{a-marSaNa} úmfn. = {amarSa@vat} îMBh. &c. , impatient (cf.
 {raNA7marSaNa})

.; úm. (= {amarSa}) , N. of a prince îBhP.
 .; ({am}) , ún. impatience of (úgen.) îMBh. xiii , 2159. _
 .{amarSita}2{a-marSita} úmfn. {amarSa@vat} , -q.v. îMBh. &c. _
 .{amarSin}2{a-marSin} úmfn. úid. îMBh. &c. _
 .{amala}1{a-mala} úmf({A})n. spotless , stainless , clean , pure ,
 shining
 .; ({as}) , ni. crystal (cf. {amara-ratna}) îBhP.
 .; N. of a poet
 .; of Na1ra1yan2a îL.
 .; ({A}) , úf. N. of the goddess Lakshmi1 îL.
 .; ({amarA} , -q.v.) the umbilical cord îL.
 .; the tree Emblica Officinalis Gaertn. îL.
 .; the plant Saptala1 îL.
 .; ({am}) , ún. talc îL.
 .{amalagarbha}3{a-mala--garbha} úm. N. of a Bodhi-sattva îL.
 .{amalapatrin}3{a-mala--patatin} úm. the wild goose îL.
 .{amalamaNi}3{a-mala--maNi} úm. orð (cf. {amara-ratna}) crystal îL.
 .{amalaratna}3{a-mala--ratna} ún. (cf. {amara-ratna}) crystal îL.
 .{amalasaMyuta}3{a-mala--saMyuta} úmfn. `` not defiled by any spot '' ,
 endowed with purity îMBh.
 .{amalAtman}3{amalA7tman} úmfn. of undefiled mind.
 .{amalI}3{amalI} û1.
 .{kR}3{kR} to purify îVarBr2S.
 .{amalodarI}3{amalo7darI} úf. N. of a female poet. _
 .{amalaya}2{amalaya} úNom. úP. {øyati} , to make spotless , whiten make
 brilliant îKir. v , 44. _
 .{amalina}2{a-malina} úmfn. stainless , free from dirt , clean.
 .{amalinadhI}3{a-malina--dhI} úmfn. of a pure mind. _
 .{amalImasa}2{a-malImasa} úmfn. not impure îRa1jat. _
 .{amalAtaka}1{a-malAtaka} or {a@malAnaka} ún. ({a@mlAna} , -q.v.)
 globe amaranth (Gomphraena Globosa) , (cf. {amilAtaka}). _
 .{amavat}1{a4ma-vat} - 1. {a4ma}. _
 .{amaviSNU}1{a-maviSNU} úmfn. (û {mU} -û1. {mIv} îNBD.) , immovable
 îRV. x , 94 , 11. _
 .{amasa}1{amasa} úm. disease îUn2. , a fool îL.
 .; time îL. (cf. 1. {amata} and 3. {ama4ti}). _
 .{amasRNA}1{a-masRNA} úmfn. not soft , harsh îL. _
 .{amastaka}1{a-mastaka} úmfn. headless. _
 .{amastu}1{a-mastu} úmfn. without thickened milk or sour cream îKaus3. _
 .{amasvan}1{a4mas-van} úmf({varI})n. for {ta4masvan} , -q.v. îMairS.
 -
 .{amahIyamAna}1{a4-mahIyamAna} úmf({A})n. `` not high-spirited '' ,
 down-cast , sad îRV. iv , 18 , 13 îPBr. _
 .{amahIyu}2{a-mahIyu} úm. N. of a R2ishi (composer of the hymn îRV. ix ,
 61) (cf. {AmahIyava}). _
 .{amA}1{amA4}1 úind. (Ved. úinstr. fr. 2. {a4ma} , -q.v.) (chiefly

Ved.) at home , in the house , in the house of (úgen.) , with îRV. &c.
.; together îPa1n2. 3-1 , 122
.({A}) , úf. = {amA-vAsyA4} , -q.v. îComm. on îRagh. xiv , 80 (in a
verse quoted from Vya1sa) îComm. on Su1ryas
.; also {amA7nta} úm. the end , of the {amA} ({-vAsyA4}) night ïb.
.{amAkR}3{amA4--ûkR} (úg. {sAkSAd-adi} , -q.v.) , Ved. to have or take
with one's self îAV. îS3Br. &c.
.{amAjur}3{amA4--jur} {U4r} úf. living at home , growing old at home
(as a maiden) îRV. ii , 17 , 7 ; viii , 21 , 15 and X , 39 , 3.
.{amAvasI}3{amA4--vasI} úf. = {vAsyA4} , -q.v. îL.
.{amAvasu}3{amA4--vasu} úm. N. of a prince (a descendant of Puru1ravas)
îMBh. îHariv. îVP. [81,2]
.{amAvasyA}3{amA4--vasyA} úf. = {-vAsyA4} , -q.v. îKa1t2h. îPa1n2. 3-1
, 122.
.{amAvAsI}3{amA4--vAsI} úf. = {-vAsyA4} , -q.v. îMBh. i , 4644 and îR.
vi , 72 , 66 (only úloc. {øsyAm} , which might be a metrical
abbreviation for {øsyAyAm}).
.{amAvAsya}3{amA4--vAsya4} ún. [îNBD.] neighbourhood îAV. iv , 36 , 3
[perhaps for {-vAztya} , `` lowing (of cows) at home `` , as the word
is used together with {A-gara4} and {prati-kroza}]
.; úmfn. born in an {amA-vAsyA4} night îPa1n2. 4-3 , 30 (cf.
{AmAvAsya4})
.; N. of a Vedic teacher îVBr.
.; ({-vAsyA4}) , úf. (scil. {rAtri}
.; fr. ú5. {vas} , `` to dwell `` , with {amA4} , `` together ``) the
night of new moon (when the sun and moon `` dwell together ``) , the
first day of the first quarter on which the moon is invisible îAV. îS3Br.
&c.
.; a sacrifice offered at that time
.; N. of the Acchoda1river îMatsyaP.
.{amAvAsyaka}3{amA4--vAsyaka} úmfn. (= {-vAsya}) born in an
{amA-vAsyA4} night îPa1n2. 4-3 , 30.
.{amAhaTha}3{amA4--haTha} úm. N. of a snake demon îMBh. i , 2157.
.{ameSTa}3{ame7STa4} úmfn. sacrificed at home îVS.
.{amota}3{amo7ta4} &c. , - ús.v. _
.{amAt}2{amA4t}1 úind. (úabl.) from near at hand îRV. ,v 53 , 8 and ix ,
97 , 8. _
.{amAtya}2{amA4tya} (4) , úm. (fr. 1. {amA4} , cf. îPa1n2. 4-2 , 104
îSch.) inmate of the same house , belonging to the same house or family
îRV. vii , 15 , 3 îVS. îAs3vGr2. îKa1tyS3r.
.; `` a companion (of a king) `` , minister îMBh. îMn. &c. _
.{amA}1{a-mA}2 (ú3. {mA}) , úf. (= {a-pramANA}) not an authority , not
a standard of action îNya1yam.
.{amAtva}3{a-mA--tva} ún. the not being an authority ïb. _
.{amAt}2{a-mAt}2 m(únom. úsg. {An})fn. (pr. p. ú3. {mA}) , not
measuring , not affording room or space , bound less (in qualities)

îS3is3. xiii , 2 îNalo7d. _
.{amAtra}2{a-mAtra4} úmfn. without measure , boundless (as Indra) îRV. i
, 102 , 7
.; (as Brahman) îBr2A1rUp.
.; not metrical or prosodical îMa1n2d2Up. having the measure or quantity
of the letter {a} îVPra1t.
.; ({ayA}) , úind. (úinstr. úf.) in a boundless manner îKatha1s. _
.{amAna}2{a-mAna} ún. = 2. {a-mA} îNya1yam.
.{amAnatA}3{a-mAna--tA} úf. = {amA-tva} (ús.v. 2. {a-mA}) ïb. _
.{amiti}2{a-miti} úf. = 2. {a-mA} ïb.
.; boundlessness îNaish. _
.{amAMsa}1{a-mAMsa} ún. not flesh , anything but flesh îKa1tyS3r.
.; (úmfn.) , without flesh îPa1rGr2.
.; feeble , thin îL.
.{amAMsabhakSa}3{a-mAMsa--bhakSa} úmfn. not eating flesh îKatha1s.
.{amAMsAzana}3{a-mAMsa7zana} úmfn. úid. îVishn2us.
.{a mAMsAzin}3{a@mAMsa7zin} úmfn. úid. îS3Br. xiv îKa1tyS3r. îPa1rGr2. _
.{amAMsaka}2{a-mAMsa4ka} úmfn. without flesh îTS. _
.{amAtR}1{a4-mAtR} {ta} úf. not a mother îS3Br. xsv.
.{amAtA putra}3{a-mAtA@putra} úmfn. (úg. {kASThA7di} , -q.v.) `` having
neither mother nor son `` , only in úcomp. , úe.g.
{amAtAputrA7dhyApaka} úm. a teacher who cares for neither mother nor
son (on account of being entirely absorbed in his work) îPa1n2. 8-1 , 67
, Ka1s3. _
.{amAtRka}2{a-mAtRka} úmfn. motherless îA1p. _
.{amAtya}1{amA4tya} - 1. {amA4} _
.{amAtra}1{a-mAtra4} - 2. {a-mA}. _
.{amAtsarya}1{a-mAtsarya} - {a@matsara}. _
.{amAnana}1{a-mAnana} ún. disrespect îHit. _
.{amAnava}1{a-mAnava} - {a-manuSya}. _
.{amAnasya}1{a-mAnasya} = {Amanasya} , -q.v. îL. _
.{amAnin}1{a-mAnin} úmfn. (ú {man}) , not proud , modest îMBh.
.{amAnitA}3{amAni-tA} úf. orð modesty , humility.
.{amAnitva}3{amAni-tva} [îBhag. &c.] , ún. modesty , humility. _
.{amAnuSa}1{a-mAnuSa} &c. - {a-manuSya}. _
.{amAmAsI}1{amA-mA4sI} úv.l. for {-vasI} , -q.v. îL. _
.{amAya}1{a-mAya4} úmfn. not cunning , not sagacious îS3Br. îAitBr.
.; free from deceit , guileless îBhat2t2.
.; ({A}) , úf. absence of delusion or deceit or guile , ({ayA}) ,
úinstr. úind. guilelessly , sincerely îMn. ii , 51 îBhP. îHit. _
.{amAyika}2{a-mAyika} úmfn. without illusion or deceit , void of trick
or guile îComm. on îKir.
.; not illusory , real îKap. _
.{amAyin}2{a-mAyin} úmfn. void of trick or guile îMBh. iii , 1357 îBhP.
.; ({prAkRt@a-mAI}) îJain. _
.{amAra}1{a-mAra} úm. non-destruction , Rajat. _

.{amAraka}2{a-mAraka} úmfn. not killing îSa1y. on îRV. i , 84 , 4. _
 .{amArga}1{a-mArga} úm. a bad road , (also figuratively) an evil path îRa1jat. îKatha1s.
 .; ({eNa}), úinstr. úind. in a dishonourable manner îMBh. ii , 2035 , (úmfn.) , pathless îL. [81,3]
 .{amArgaprasRt}3{a-mArga--prasRt} úmfn. (û {sR}) , one who is out of the right way îCar. _
 .{amArjita}1{a-mArjita} úmfn. uncleansed , unwashed îMBh. iii , 2577. _
 .{amAvasI}1{amA-vasI} &c. ^ 1. {amA4}. _
 .{amAvAsyA}2{amA-vAsyA4} ^ iib. _
 .{amASa}1{a-mASa} úmfn. not producing kidneybeans îPat.
 .; without or except kidney-beans îHcat.
 .; ({As}) , úm. úpl. no beans îA1pS3r. _
 .{amAhaTha}1{amA-haTha} ^ 1. {amA4}. _
 .{amita}1{amita}1 ^ û {am}. _
 .{amita}1{a4-mita}2 úmfn. (û3 {mA}) , unmeasured , boundless , infinite îRV. &c.
 .; without a certain measure îS3Br. îSus3r. &c.
 .; ({a4.mitam}) , úind. immensely îRV. iv , 16 , 5.
 .{amitakratu}3{a4-mita--kratu} ({a4mita-}) , úmfn. of unbounded energy îRV. i , 102 , 6.
 .{amitagati}3{a4-mita--gati} úm. N. of a Vidya1dhara îKatha1s.
 .; N. of a Jaina author.
 .{amitatejas}3{a4-mita--tejas} úmfn. of boundless glory îMBh.
 .{amitatva}3{a4-mita--tva} ún. boundlessness îHariv.
 .{amitadyuti}3{a4-mita--dyuti} úmfn. of infinite splendour.
 .{amitadhvaja}3{a4-mita--dhvaja} úm. N. of a son of Dharmadhvaja îVP.
 .{amitaruci}3{a4-mita--ruci} úm. N. of a deity îBuddh.
 .{amitavikrama}3{a4-mita--vikrama} úm. `` of unbounded valour "" , a N. of Vishn2u.
 .{amitavIrya}3{a4-mita--vIrya} úmfn. of immense strength îAV. xix , 34 , 8.
 .{amitAkSara}3{a-mitA7kSara} úmfn. not containing a fixed number of syllables îNir. îRPra1t.
 .{amitAtman}3{amitA7tman} úmfn. of an immense mind îMBh. iii , 11924.
 .{amitAbha}3{amitA7bha} {As} úm. úpl. , of unmeasured splendour "" , N. of certain deities in the eighth Manvantara îVP.
 .; (as) , úm. úsg. = {amitA7yus}.
 .{amitAyus}3{amitA7yus} úm. N. of a Dhya1ni buddha îBuddh.
 .{amitaujas}3{a4mitau9jas} úmfn. of unbounded energy , almighty îRV. i , 11 , 4 îMn.i , 4. 16 and 36 , N. of Brahman's {paryanka} îKaushUp.
 .; N. of a man , (úg. {bAhv-Adi} , ^ q.v.) _
 .{amiti}2{a-miti} ^ 2. {a-mA}. _
 .{amitra}1{ami4tra} {as} , {A} úmf. (fr. û {am} [îUn2. iv , 1 73] or perhaps {a-mi4tra} , not a friend [îPa1n2. 6-2 , 116 , `` not having a friend ""], but ^ {abhyamitrINa} , &c.) an enemy , adversary , foe

îRV. &c. , (úmfn.) , not having a friend.
 .{amitrakhAda}3{ami4tra--khAda4} úmfn. `` devouring his enemies "" , N. of Indra îRV. x , 152 , 1.
 .{amitraghAta}3{ami4tra--ghAta} úmfn. (Ved.) killing enemies îPa1n2. 6-2 , 88 îSch. (as) , úm. (= \$) N. of Bindusa1ra (the son of Candragupta).
 .{amitraghAtin}3{ami4tra--ghAtin} orð úmfn. killing , enemies îMBh. îR.
 .{amitraghna}3{ami4tra--ghna} úmfn. killing , enemies îMBh. îR.
 .{amitrajit}3{ami4tra--jit} úmfn. `` conquering enemies "" , N. of a son of Suvarn2a îVP.
 .{amitratampana}3{ami4tra--tampana} úmfn. tormenting enemies îAitBr.
 .{amitratA}3{ami4tra--tA} úf. enmity îMr2icch. îPan5cat.
 .{amitradamhana}3{ami4tra--da4mbhana} úmfn. hurting enemies îRV. ii , 23 , 3 and iv , 15 , 4.
 .{amitravarman}3{ami4tra--varman} úm. N. of a man îDas3.
 .{amitrasaha}3{ami4tra--saha} v. l. for {mitra-saha} , ^ q.v.
 .{amitrasAha}3{ami4tra--sAha4} úmfn. (for {-khada4} in îRV.) enduring or overcoming enemies (N. of Indra) îAV.i , 20 , 4.
 .{amitrasenA}3{ami4tra--senA4} úf. hostile army îSV. (= îAV. iii , 1 , 3) îAV. v , 20 , 6.
 .{amitrahan}3{ami4tra--ha4n} úmfn. killing enemies îRV. îVS.
 .{amitrahU}3{ami4tra--hU} úmfn. calling or inviting evil-doers îSam2hitUp. p. 7
 .{amitrAyudh}3{amitrA-yu4dh} (for {øtra-}) , úmfn. fighting with enemies îRV. iii , 29 , 15. _
 .{amitraya}2{amitraya} úNom. úP. (p. {øya4t}) to have hostile intentions îRV. _
 .{amitrayu}2{amitrayu4} úmfn. hostile îAV. xx , 127 , 13. _
 .{amitrAya}2{amitrAya} úNom. úP. p. {øya4t} = {amitraya4t} above îAV. vii , 84 , 2 (cf. îRV. x , 180 , 3): úA1. {øyate} , to have hostile intentions îPan5cat. _
 .{amitrin}2{amitri4n} úmfn. hostile îRV. i , 120 , 8. _
 .{amitriya}2{amitri4ya} úmfn. úid. îRV. vi , 17 , 1 ; viii , 31 , 3 and ix , 61 , 20. _
 .{amithita}1{a4-mithita} úmfn. not reviled
 .; unprovoked îRV. viii , 45 , 37. _
 .{amithyA}2{a-mithyA} úind. not falsely , truthfully îRagh. _
 .{amin}1{amin} úmfn. (fr. 1. {ama}) , sick îL. _
 .{amina}1{amina4} ^ û {am}. _
 .{aminat}1{a4-minat} úmfn. (û1. {mi}) , not violating or transgressing , not altering îRV.
 .; (Ved. údu. úf. {øadi}) unalterable îRV. iv , 56 , 2. _
 .{amItavarNa}2{a4-mIta-varNa} úmf({A})n. of unaltered colour îRV. iv , 51 , 9. _
 .{amilAtaka}1{a-milAtaka} = {a-malataka} , ^ q.v. _
 .{amizra}1{a-mizra} úmfn. `` unmixed "" , exclusive (úi.e. without participation of others) îS3Br. _

.{amizraNa}2{a-mizraNa} ún. = {a-yAvana} , -q.v. îRPrat. _
 .{amizraNīya}2{a-mizraNīya} úmfn. immiscible îL. _
 .{amizrita}2{a-mizrita} úmfn. unmixed , unblended. [82,1] _
 .{amiSa}1{amiSa} = {AmiSa} , -q.v. îUn2. _
 .{amItavarNa}1{a4-mIta-varNa} - {a4-minat}. _
 .{amImAMsA}1{a-mImAMsA} úf. (û {man}) , absence of reasoning or investigation îL. _
 .{amImAMsya}2{a-mImAMsya} úmfn. not to be reasoned about or discussed îMn. ii , 10. _
 .{amIva}1{amIva} ún. (û {am}) , pain , grief îR. îBhP.
 .; ({a4mIvA}) , úf. distress , terror , fright îRV. îAV. îVS.
 .; tormenting spirit , demon îRV. îAV.
 .; affliction , disease îRV.
 .{amIvacAtana}3{amIva--cA4tana} úmf({I})n. driving away pains , diseases , or tormenting spirits îRV. îAV.
 .{amIvahan}3{amIva--ha4n} úmfn. destroying pains , killing evil spirits îRV. îBhP. _
 .{amu}1{amu} a úpronon. base , used in the declension of the úpronon. {ada4s} , that (úe.g. úacc. {amu4m} , {amU4m})
 .; úinstr. {amunA} , {amuyA}
 .; údat. {amu4Smai} , {amuSyai} , &c.)
 .{amuvat}3{amu--vat} úind. like such person or thing (referred to without name) îKa1tySr.
 .{amUdRkSa}3{amU-dRkSa} orð úmfn. like such a one îL.
 .{amUdRz}3{amU-dRz} orð úmfn. like such a one îL.
 .{amUdRza}3{amU-dRza} úmfn. like such a one îL. _
 .{amuka}2{amuka} úmf({A})n. such and such a person or thing , a thing or person referred to without name îYa1jn5. _
 .{amutas}2{amu4tas} úind. from there , there îRV. îAV.
 .; from above , from the other world , from heaven îS3Br. îNir.
 .; hereupon , upon this
 .; (= úabl. {amuSmAt}) from that one îDas3. _
 .{amutra}2{amu4tra} úind. there îAV. îS3Br. &c.
 .; there above , úi.e. in the other world , in the life to come îVS. îS3Br. &c.
 .; there úi.e. in what precedes or has been said îS3Br.
 .; here îKatha1s.
 .{amutrabhUya}3{amu4tra--bhU4ya} ún. being or going there (in the other world) , dying îAV. vii , 53 , 1 (= îVS. xxvii , 29).
 .{amutrArtham}3{amutrA7rtham} úind. for the sake of (existence in the) other world îMn. vii , 95. _
 .{amuthA}2{amu4thA} úind. thus , in that manner , like that îNir.
 .; with û1. {as} , `` to be thus "" (a euphemistic expression used in the sense of) to fare very ill îS3Br. _
 .{amunyA}2{amunyA4} úind. (úinstr. úf.) in that manner thus or thus îRV. îAV.

.; with û1. {as} , or û {bhU} , -to be gone , be lost îS3Br. _
 .{amurhi}2{amu4rhi} úind. at that time , then îS3Br. îBr2A1rUp. _
 .{amuSmin}2{amuSmin} (úloc. úsg. of {ada4s}) , úind. in the other world îL.
 .; (forms the base of {AmuSmika} , -q.v.) _
 .{amuSya}2{amu4Sya} (úgen.sg. of {ada4c}) , of such a one.
 .{amuSyakula}3{amu4Sya--kula} úmfn. belonging to the family of such a one , (ganas {pratijanA7di} and {manojJA7di} , -q.v.)
 .{amuSyaputra}3{amu4Sya--putra} úm. the son of such a one (úi.e. of a good family , of known origin) , (úg. {manojJA7di} , -q.v.) _
 .{amUdRkSa}2{amU-dRkSa} &c. - {amu}. _
 .{amukta}1{a-mukta} úmfn. not loosed , not let go , not liberated from birth and death , not liberated from Ra1hu , still eclipsed îVishn2us.
 .; ({am}) , ún. a weapon that is always grasped and not thrown (as a knife , a sword , &c.)
 .{amuktahasta}3{a-mukta--hasta} úmf({A})n. `` one whose hand is not open (to give) "" , sparing , economical îMn. v , 150. -hasta-ta1 , úf. economy , frugality îVishn2us. _
 .{amukti}2{a-mukti} úf. non-liberation îL. _
 .{amuc}2{a-mu4c} {k} úf. not setting at liberty îS3Br. _
 .{amucl}2{a4-mucl} f: `` not setting at liberty "" , N. of an evil spirit îAV. xvi , 6 , 10. _
 .{amukha}1{a-mukha4} [îTS.] or {a4-mukha} [SBr. xiv] , úmfn. having no mouth. _
 .{amukhya}2{a-mukhya} úmfn. not chief , inferior îJaim. &c. _
 .{amugdha}1{a4-mugdha} úmfn. not foolish , not perverse îS3Br. _
 .{amUDha}2{a-mUDha} úmfn. not infatuated , not perplexed , ({ani}) , ún. úpl. (in San3khya phil.) `` not gross "" , N. of the five subtle elements ({tan@matra} , -q.v.) _
 .{amura}1{a4-mura} úmf({a})n. not ignorant , wise , intelligent , sharp-sighted îRV.
 .; (v. l. {a-mura}) îAV. v , 1 , 9 and 11 , 5. _
 .{amUrta}1{a4-mUrta} úmfn. formless , shapeless , unembodied îS3Br. xiv îUp. &c.
 .; not forming one body , consisting of different parts îSu1ryas.
 .; úm. N. of Siva.
 .{amUrtarajas}3{a4-mUrta--rajas} orð úm. a son of Kus3a (by Vaidarbhi1) îMBh. îR. (úed. Bomb. {asUrti-rajasa} , -q.v.) îVP.
 .{amUrtarajasa}3{a4-mUrta--rajasa} orð úm. a son of Kus3a (by Vaidarbhi1) îMBh. îR. (úed. Bomb. {asUrti-rajasa} , -q.v.) îVP.
 .{amUrtarayasa}3{a4-mUrta--rayasa} úm. a son of Kus3a (by Vaidarbhi1) îMBh. îR. (úed. Bomb. {asUrti-rajasa} , -q.v.) îVP. _
 .{amUrta}2{a-mUrta} úf. shapelessness , absence of shape or form .; (úmfn.) , formless
 .; ({is}) , úm. N. of Vishn2u îMBh. xiii
 .; (ayas) , úm. úpl. a class of Manes (who have no definite form)

îHariv.
 .{amUrtimat}3{a-mUrti--mat} úm. = {amurta-rajás} , -q.v. îVP. _
 .{amUla}1{a-mUla4} úmf({A} , cf. îPa1n2. 4-1 , 64 îComm.)n. rootless ,
 baseless îS3Br. &c.
 .; without authority , not resting on authority îComm. on îYa1jn5.
 .; (a14) , úf. `` without root "" , a bulbous plant [îNBD.] îAV. v , 31
 , 4
 .; the plant Methonica Superba îL. [82,2]
 .{amUlya}3{a-mUlya} úmf. invaluable , priceless. _
 .{amRkta}2{a4-mRkta} úmf. unhurt îRV. _
 .{amRDaya}2{a-mRDaya4} úmf. pitiless îTS. _
 .{amRNAla}2{a-mRNAla}
 .{am}3{am} ún. the root of a fragrant grass (used for tatties or screens
 , &c. , commonly called Kaskas , Andropogon Muricatus). _
 .{amRta}2{a-mR4ta} (cf. îPa1n2. 6-2 , 116) , úmf. not dead îMBh.
 .; immortal îRV. &c.
 .; imperishable îRV. îVS.
 .; beautiful , beloved îL.
 .; úm. an immortal , a god îRV. &c.
 .; N. of S3iva
 .; of Vishn2u îMBh. xiii
 .; of Dhanvantari îL.
 .; the plant Phaseolus Trilobus Ait.
 .; the root of a plant îL.
 .; ({A}) , úf. a goddess îRV. &c.
 .; spirituous liquor îL.
 .; Emblica Officinalis , Terminalia Citrina Roxb. , Cocculus Cordifolius
 , Piper Longum , Ocymum Sanctum
 .; N. of the mother of Parikshit îMBh. i , 3794
 .; of Da1ksha1yan2i1 îMatsyaP.
 .; of a sister of Amr2itodana îBuddh.
 .; of a river îHcat.
 .; of the first {kalA} of the moon îBrahmaP.
 .; ({am}) , ún. collective body of immortals îRV.
 .; world of immortality , heaven , eternity îRV. îVS. îAV.
 .; (also {Ani} ún. úpl. îRV. i , 72 , 1 and iii , 38 , 4)
 .; immortality îRV.
 .; final emancipation îL.
 .; the nectar (conferring immortality , produced at the churning of the
 ocean) , ambrosia îRV. (or the voice compared to it , N. îRagh.)
 .; nectar-like food
 .; antidote against poison îSus3r.
 .; N. of a medicament îS3is3. ix , 36 , medicament in general îBuddh.
 .; the residue of a sacrifice (cf. {amReta-bhuj})
 .; unsolicited alms îMn. iv , 4 and 5 , water îNaigh.
 .; milk îL. clarified butter îL. (cf. {paJA7mRta}) , boiled rice îL.

.; anything sweet , a sweetmeat îR. vii , 7 , 3
 .; a pear îL.
 .; food îL. , property îL.
 .; gold îL.
 .; quicksilver îL.
 .; poison îL.
 .; a particular poison îL.
 .; a ray of light îRagh. x , 59 , N. of a metre îRPra1t.
 .; of a sacred place (in the north) îHariv. 14095 , of various
 conjunctions of planets (supposed to confer long life) îL.
 .; the number , `` four "" îL.
 .{amRtakara}3{a-mR4ta--kara} orð úm. `` nectar-rayed "" , the moon
 îKa1d.
 .{amRtakiraNa}3{a-mR4ta--kiraNa} úm. `` nectar-rayed "" , the moon
 îKa1d.
 .{amRtakuNDA}3{a-mR4ta--kuNDA} ún. the vessel containing the Amr2ita or
 nectar.
 .{amRtakesava}3{a-mR4ta--kesava} úm. N. of a temple (built by
 Amr2itaprabha1) îRa1jat.
 .{amRtakSara}3{a-mR4ta--kSara} ún. sal ammoniac îL.
 .{amRtagati}3{a-mR4ta--gati} úf. N. of a metre (consisting of four times
 ten syllables).
 .{amRtagarbha}3{a-mR4ta--garbha4} úm. child of immortality (said of
 sleep) îAV. vi , 46 , 1.
 .{amRtacit}3{a-mR4ta--ci4t} úmf. piled up (as sacrificial bricks) for
 the sake of immortality îMaitrS.
 .{amRtaciti}3{a-mR4ta--citi} úf. the piling up (of sacrificial bricks)
 conferring immortality îS3Br.
 .{amRtajaTA}3{a-mR4ta--jaTA} úf. the plant Valeriana Jat2a1ma1n6si1.
 .{amRtajA}3{a-mR4ta--jA} úf. `` produced by the Amr2ita "" , the plant
 Yellow Myrobalan.
 .{amRtataragGiNI}3{a-mR4ta--taraGgiNI} úf. `` havingnectar-waves "" ,
 moon-light îL.
 .{amRtatA}3{a-mR4ta--tA} úf. immortality îL.
 .{amRtatejas}3{a-mR4ta--tejas} úm. N. of a Vidya1dhara prince îKatha1s.
 .{amRtatva}3{a-mR4ta--tva4} ún. = {-ta} îRV. îAV. îVS. &c.
 .{amRtadIdhiti}3{a-mR4ta--dIdhiti} [îKa1d.] orð úm. `` nectar-rayed "" ,
 the moon.
 .{amRtadyuti}3{a-mR4ta--dyuti} [îNaish.] úm. `` nectar-rayed "" , the
 moon.
 .{amRtadrava}3{a-mR4ta--drava} úmf. shedding (said of the rays of the
 moon) îS3is3. ix , 36.
 .{amRtadhArA}3{a-mR4ta--dhArA} úf. `` stream of Amr2ita "" , N. of a
 metre.
 .{amRtanAdopaniSad}3{a-mR4ta--nAdo7paniSad} úf. `` the sound of
 immortality "" , N. of an Upanishad.

.{amRtapa}3{a-mR4ta--pa} úmfn. drinking nectar
.; úm. N. of a Da1nava îMBh. i , 2537 , N. of Vishn2u îMBh. xiis.
.{amRtapakSa}3{a-mR4ta--pakSa4} , úm. the immortal wing (of sacrificial fire) îS3Br.
.; ((amR4ta-pakSa)) , úmfn. (= {hi4raNya-pakSa} , ~ q.v.) having golden wings îS3Br.
.{amRtaprabha}3{a-mR4ta--prabha} úm. N. of a Vidya1dhara îKatha1s.
.; ((a)) , úf. N. of several women îRa1jat.
.{amRtaprAsana}3{a-mR4ta--prA7sana} orð úm. `` living on Amr2ita "" , a god îR.
.{amRtaprAsin}3{a-mR4ta--prA7sin} úm. `` living on Amr2ita "" , a god îR.
.{amRtaphala}3{a-mR4ta--phala} úm. a pear tree îL.
.; the plant Trichosanthes Dioeca Roxb , ((am)) , ún. a pear îL.
.; the fruit of Trichosanthes D. Roxb ,
.; ((A)) , úf. the vine îL.
.; the plant Emblica Officinalis Gaertn.
.{amRtabandhu}3{a-mR4ta--bandhu} ((amRta-)) , úm. friend or keeper of immortality îRV. x , 72 , 5
.; `` friend of Nectar "" , a horse (so called because produced from the ocean along with the Nectar) îL.
.{amRtabindUpaniSad}3{a-mR4ta--bindU7paniSad} úf. `` drop of nectar , N. of an Upanishad of the Atharva-veda.
.{amRtabhavana}3{a-mR4ta--bhavana} ún. N. of a monastery (built by Amr2ita prabha1) îRa1jat.
.{amRtabhuj}3{a-mR4ta--bhuj} úm. = {-prA7sana} , ~ q.v. îMcar.
.; one who eats the residue of a sacrifice îBhag.
.{amRtabhojana}3{a-mR4ta--bhojana} úmfn. one who eats the residue of a sacrifice îMn. iii , 285.
.{amRtamati}3{a-mR4ta--mati} úf. (= {-gati} , ~ q.v.) N. of a metre.
.{amRtamanthana}3{a-mR4ta--manthana} ún. `` the churning for the Amr2ita "" , N. of the chapters 17-19 of îMBh. i.
.{amRtamaya}3{a-mR4ta--ma4ya} úmf({I})n. immortal îS3Br. xiv
.; consisting of or full of Amr2ita îPan5cat. &c.
.{amRtamAlinI}3{a-mR4ta--mAlinI} úf. `` having an everlasting garland "" , N. of Durga1.
.{amRtayajJa}3{a-mR4ta--yajJa} úm. a sacrifice for obtaining immortality îKa1t2h.
.{amRtayoga}3{a-mR4ta--yoga} úm. (in astrol.) a certain Yoga. -yoni4 , úm. the home of the immortals îS3Br.
.{amRtarazmi}3{a-mR4ta--razmi} m.= {-kara} , ~ q.v. îKatha1s. îBhat2t2. {-rasa} úm. nectar îHit. &c.
.; ((A)) , úf. dark-coloured grapes îL.
.{amRtalatA}3{a-mR4ta--latA} orð úf. a creeping plant that gives nectar îPan5cat. [82,3]
.{amRtlatikA}3{a-mR4ta--latikA} úf. a creeping plant that gives nectar

îPan5cat. [82,3]
.{amRtaloka}3{a-mR4ta--loka} úm. the world of the immortals îAitBr.
.{amRtavapus}3{a-mR4ta--vapus} úm. `` of immortal form "" , N. of Vishn2u îMBh. xiii
.; of S3iva.
.{amRtavardhana}3{a-mR4ta--vardhana} úm. N. of a poet (quoted in S3a1rn3gadhara's anthology).
.{amRtavarSin}3{a-mR4ta--varSin} úmfn. giving a shower of nectar îS3ak. (v. 1.)
.{amRtavallarI}3{a-mR4ta--vallarI} orð úf. the creeping plant Cocculus Cordifolius.
.{amRtavalli}3{a-mR4ta--valli} [îSus3r.] , úf. the creeping plant Cocculus Cordifolius.
.{amRtavAkA}3{a-mR4ta--vA4kA} úf. N. of a bird îS3Br. x.
.{amRtavindUpaniSad}3{a-mR4ta--vindU7paniSad} ~ {-bindø}.
.{amRtazAstra}3{a-mR4ta--zAstra} ún. N. of úúwk. îBuddh.
.{amRtasambhava}3{a-mR4ta--sambhava} úmfn. produced from nectar îMBh. xiii , 7200
.; ((A)) , úf. = {-vallarI} , ~ q.v.
.{amRtasahodara}3{a-mR4ta--saho7dara} úm. `` brother of Nectar "" , a horse (cf. {-bandhu}) îL.
.{amRtasAraja}3{a-mR4ta--sAra-ja} úm. `` produced from the essence of ambrosia "" , raw sugar îL.
.{amRtasU}3{a-mR4ta--sU} úm. (û3. {su}) , `` distilling nectar "" , the moon îL.
.{amRtasodara}3{a-mR4ta--so7dara} úm. = {-saho7dara}.
.{amRtasrava}3{a-mR4ta--srava} úf. N. of a plant îL.
.{amRtasrAva}3{a-mR4ta--srAva} úm. a flow or current of water îSu1ryas.
.{amRtasrut}3{a-mR4ta--srut} úmfn. (= {-drava} , ~ q.v.) îKum. i , 46 îS3is3. ix , 68.
.{amRtaharItakI}3{a-mR4ta--harItakI} úf. N. of a medicament.
.{amRtahrada}3{a-mR4ta--hrada} úm. a lake of nectar îS3a1k.
.{amRtAMzu}3{amRtA7Mzu} úm. the moon îKatha1s.
.{amRtAkara}3{amRtA7kara} úm. `` a mine of nectar "" , N. of a man îRa1jat.
.{amRtAkSara}3{amRtA7kSara} ún. anything imperishable îUp.
.{amRtAnanda}3{amRtA7nanda} úm. N. of a man îBuddh.
.{amRtAndhas}3{amRtA7ndhas} úm. `` whose food is ambrosia "" , a god îL.
.{amRtApidhAna}3{amRtA7pidhAna4} ún. water sipped after eating nectar-like food so as to overlay it like a cover îTA1r. îA1s3vGr2. îMa1nGr2. (cf. {amRto4pasta4raNa}) ,
.{amRtAphala}3{amRtA-phala} ún. (= {amRtaphala} ún. ~ q.v.) the fruit of Trichosanthes îL.
.{amritAbhiSikta}3{amri4tA7bhiSikta} úmfn. anointed with nectar îS3Br.
.{amRtAza}3{amRtA7za} úm. = {amRta-prA7zana} , ~ q.v. îMBh. xii
.; N. of Vishn2u îMBh. xiii.

.{amRtAzana}3{amRtA7zana} úm. {amRta-prA7zana} , -q.v. îL.
 .{amRtAzma}3{amRtA7zma} úm.? îPa1n2. 5-4 , 94 îSch.
 .{amRtASTamltapas}3{amRtA7STaml-tapas} ún. N. of úúwk.
 .{amRtAsaGga}3{amRtA7saGga} ún. blue vitriol îCar.
 .{amRtAsu}3{amR4tA7su} úmfn. whose soul is immortal îAV. v , 1 , 1 and 7.
 .{amRtAharaNa}3{amRtA7haraNa} úm. `` nectar-stealer '' , N. of Garud2a ; ({am}) , ún. N. of a Parisisht2a work of the îSV.
 .{amRtAhuti}3{amRtA7huti} úf. N. of an oblation (offered to the gods) îAitBr.
 .{amRtAhva}3{amRtA7hva} ún. a pear îL.
 .{amRtIkaraNa}3{amRtI-karaNa} ún. changing into nectar.
 .{amRteza}3{amRte7za} úm. `` lord of the immortals '' , N. of S3iva îPadmaP.
 .{amRtezaya}3{amRte-zaya} úm. lying on Amr2ita '' , N. of Vishn2u îHariv.
 .{amRtesvara}3{amRtesvara} úm. = {amRte7sa} , -q.v. îRa1jat.
 .; N. of a medicament îBhpr.
 .{amRteSTakA}3{amRte7STakA4} úf. a burnt or baked (and therefore imperishable) brick (used for the sacrificial altar) îS3Br.
 .{amRtotpatti}3{amRto7tpatti} úf. the production of the Ansr2ita (N. of a chapter of the first book of the Ra1ma1yan2a , relating how the Amr2ita was obtained by the gods).
 .{amRtotpanna}3{amRtotpanna} ún. impure carbonate of zinc îL. , ({A}) , úf. a fly îL.
 .{amRtodana}3{amRto7dana} úm. N. of a son of Sin6hahanu , and uncle of S3akyamuni.
 .{amRtodbhava}3{amRto7dbhava} orð ún. = {amRpto4tpanna} ún. -q.v. îL.
 .{amRtopama}3{amRtopama} ún. = {amRpto4tpanna} ún. -q.v. îL.
 .{amRtopastaraNa}3{amRtopastaraNa} ún. water sipped as a substratum for the nectar like food îA1s3vGr2. and îMa1nGr2.
 .; an imperishable substratum îTA1r. (cf. {amptA7pidhAna4}). _
 .{amRtaka}2{amRtaka} ún. the nectar of immortality. _
 .{amRtAya}2{amRtAya} úNom. úA1. {øyate} , to turn into nectar îKa1d.
 .; (p. {øyamAna}) ÷to be like nectar îRagh.ii , 61. _
 .{amRtAyana}2{amRtAyana} úmfn. nectar like îBhP. _
 .{amRtpAtrapa}1{a4-mRt-pAtra-pa} úmfn. not drinking from a clay vessel îMaitrS. _
 .{amRnmaya}2{a4-mRn-maya} úmfn. not made of clay îTBr. îSulb. îKa1tySr.
 .{amRnmayapa}3{a4-mRn-maya--pa} [PBr.] orð ({a4-mRn-maya-}) [SBr. xiv and îPa1rGr2.] , úmfn. = {a4@mRt-pAtra-pa}.
 .{amRnmayapayin}3{a4-mRn-maya--payin} ({a4-mRn-maya-}) [SBr. xiv and îPa1rGr2.] , úmfn. = {a4@mRt-pAtra-pa}. _
 .{amRtyu}1{a4-mRtyu} úm. non death , immortality îS3Br. xiii îKaushUp. .; (úmfn.) , immortal îRV. _

.{amRdhra}1{a-mRdhra} - {a4-mardhat}. _
 .{amRSA}1{a-mRSA4} úind. not falsely , certainly , surely îS3Br. xiv îBhP.
 .{amRSAbhASitva}3{a-mRSA4--bhASi-tva} ún. speaking truthfully (one of the qualities of a good spy) îComm. on îKir.
 .{amRSodya}3{amRSO7dya} ún. true speech îBhat2t2.vi , 57. _
 .{amRSTa}1{a-mRSTa} úmfn. (û {mRj}) , not rubbed or washed , unclean îR. (v. l.)
 .{amRSTabhuj}3{a-mRSTa--bhuj} orð úmfn. not eating delicate food or dainties (cf. 1. {mRSTa}) îR. i , 6 , 8 (i , 6 , 11 úed. Bomb.)
 .{amRSTabhujin}3{a-mRSTa--bhujin} úmfn. not eating delicate food or dainties (cf. 1. {mRSTa}) îR. i , 6 , 8 (i , 6 , 11 úed. Bomb.)
 .{amRSTamRja}3{a-mRSTa--mRja} úmfn. of unimpaired purity îBhat2t2. _
 .{amRSyamANA}1{a4-mRSyamANA} úmfn. (û {mRS}) , not-bearing , not tolerating îS3Br. xii , &c. _
 .{amekSaNa}1{a-mekSaNa} úmfn. having no {mekSaNa} , or mixing instrument. _
 .{amedaska}1{a-meda4ska} úmfn. without fat , lean îTS. îSus3r. [83,1] _
 .{amedhas}1{a-medhas} úmfn. unintelligent , foolish , an idiot îPa1n2. 5-4 , 122. _
 .{amedhya}1{a-medhya4} úmfn. not able or not allowed to sacrifice , not fit for sacrifice , impure , unholy , nefarious , foul îS3Br. îMn. &c. .; ({am}) ,n. faeces , excrement îKa1tyS3r. îMn. ix , 282 îYa1jn5. &c.
 .{amedhyakuNapAzin}3{a-medhya4--kuNapA7zin} úmfn. feeding on carrion.
 .{amedhyatA}3{a-medhya4--tA} úf. orð impurity , foulness , filthiness.
 .{amedhyatva}3{a-medhya4--tva} ún. impurity , foulness , filthiness.
 .{amedhyayukta}3{a-medhya4--yukta} úmfn. filthy , foul.
 .{amedhyalipta}3{a-medhya4--lipta} úmfn. smeared with ordure îMn. iv , 56 îBhP.
 .{amedhyalepa}3{a-medhya4--lepa} úm. smearing with ordure.
 .{amedhyAkta}3{amedhyA7kta} úmfn. soiled with ordure îMn. _
 .{amena}1{a-mena4} úm. having no wife , a widower îRV. v , 31 , 2. _
 .{amena}1{a-mena4} úmfn. not casting or throwing , not able to throw îAV. v , 6 , 9 and 10 îVS. îTBr. _
 .{ameya}1{a-meya} úmfn. immeasurable îMBh. viii , 1975 îKatha1s.
 .{ameyatman}3{ameyA7tman} úmfn. possessing immense powers of mind , magnanimous îMBh. îRagh. x , 8 .; ({A}) , úm. N. of Vishn2u îMBh. xiii. _
 .{ameSTa}1{ame7STa4} - 1. {amA4}. _
 .{ameha}1{a4-meha} úm. retention of urine îTS. îKa1t2h. îPBr. _
 .{amokya}1{a-mokya4} úmfn. (û {muc}) , that can not be unloosed îAV. iii , 6 , 5. _
 .{amocana}2{a-mocana} ún. not loosening or letting go îL. _
 .{amocanIya}2{a-mocanIya} úmfn. not to be liberated. _
 .{amocita}2{a-moci4ta} úmfn. not liberated , confined. _
 .{amocya}2{a-mocya} úmfn. = {øcanIya} , -q.v. îRagh. iii , 65. _

.{amokSa}1{a-mokSa} úmfñ. (û {mokS} ,) unliberated , unloosed îL.
.; úm. want of freedom , bondage confinement
.; non liberation (from mundane existence). _
.{amokSayat}2{a-mokSayat} úmfñ. not liberating îYa1jn5.ii , 300. _
.{amocana}1{a-mocana} &c. - {a-mokya4}. _
.{amogha}1{a-mogha} úmf({A}) ún. unerring , unfailing , not vain ,
efficacious , succeeding , hitting the mark , productive , fruitful
.; ({a4-mogha} ,) {as} úm. the not erring , the not failing îS3Br.
.; N. of S3iva
.; of Vishn2u îMBh. xiii
.; of Skanda îMBh. iii , 14632
.; of a minister of an Asura king at war with Karttikeya îSkandaP.
.; of a river îL.
.; ({A}) , úf. trumpet flower , Bignonia Suaveolens , Roxb.
.; a plant of which the seed is used as a vermifuge , Erycibe Paniculata
Roxb.
.; Terminalia Citrina Roxb.
.; N. of a spear îMBh. iii , 16990 and îR. i , 29 , 12
.; (with or without {rAtri}) `` the unfalling one "" a poetical N. of
the night îMBh.
.; a mystical N. of the letter {kS} (being the last one of the
alphabet)
.; N. of Durga1 îL.
.; of the wife of Sa1ntanu
.; of one of the mothers in Kanda's suite îMBh. ix , 2639.
.{amoghakirana}3{a-mogha--kirana} {ani} ún. úpl. `` the unerring rays
"" N. of the rays , immediately after sunrise and before sunset
îVarBr2S.
.{amoghadaNDa}3{a-mogha--daNDa} úm. `` unerring in punishment "" N. of
Siva.
.{amoghadarzana}3{a-mogha--darzana} úm. `` of an unfailing eye "" N. of
a Na1gi îBuddh.
.{amoghadarsin}3{a-mogha--darsin} úm. N. of a Bodhisattva.
.{amoghadRz}3{a-mogha--dRz} úmfñ. of an unfailing look or eye îBhP.
.{amoghanandinI}3{a-mogha--nandinI} úf. N. of a S3iksha1-text.
.{amoghapatana}3{a-mogha--patana} úmfñ. `` not falling in vain "" ,
reaching the aim îRa1jat.
.{amoghapaAza}3{a-mogha--paAza} úm. N. of a Lokes3vara îBuddh.
.{amoghabala}3{a-mogha--bala} úmfñ. of never-failing strength (said of
the horse Uccaihsravas).
.{amoghabhUti}3{a-mogha--bhUti} úm. N. of a king of the Pan5ja1b.
.{amogharAja}3{a-mogha--rAja} úm. N. of a Bhikshu îLalit.
.{amoghavarSa}3{a-mogha--varSa} úm. N. of a Caulukya prince.
.{amoghavAc}3{a-mogha--vAc} úmfñ. whose words are not vain îBhP.
.{amoghavAJchita}3{a-mogha--vAJchita} úmfñ. never disappointed îL.
.{amoghavikrama}3{a-mogha--vikrama} úm. `` of unerring valour "" , N. of

Siva.
.{amoghasiddhi}3{a-mogha--siddhi} úm. N. of the fifth Dhya1nibuddha.
.{AmoghAkSI}3{AmoghA7kSI} úf. N. of Da1ksha1yan2i1 îMatsyaP.
.{AmoghAcArya}3{AmoghA7cArya} úm. N. of an author. _
.{amotA}1{amo7tA} úmfñ. woven at home îAV. îKaus3.
.{amotAputraka}3{amo7tA--pu4traka} úm. a child protected at home [a
weaver's boy îNBD.] îAV. xx , 127 , 5. _
.{amautradhauta}1{a-mautra-dhauta} úmfñ. not washed (by a washerman)
with alkaline lye îKa1tyS3r. _
.{amauna}1{a-mauna4} ún. the state of not being a Muni or not keeping
the vows of a Muni îS3Br. xiv. _
.{amnas}1{amna4s} úmfñ. unawares îAV. viii , 6 , 19 îKa1t2h. îAPra1t.
[according to îPa1n2. 8-2 , 70 the word is liable to become {amnar} in
Sandhi]. [83,2] _
.{amb}1{amb} úcl. 1. úP. {ambati} , ÷to go îL.: úcl. 1. úA1. {ambate} ,
to sound îL. _
.{amba}1{a4mba} - {ambA4}. _
.{ambaka}1{ambaka} ún. S3iva's eye îBa1lar. (cf. {try-ambaka})
.; an eye îL.
.; copper îL. _
.{ambayA}1{ambayA} - {ambA4}. _
.{ambara}1{a4mbara} ún. circumference , compass , neighbourhood îRV.
viii , 8 ,14
.; (úfc. úf. {A}) clothes , apparel , garment îMBh. &c.
.; cotton îL.
.; sky , atmosphere , ether îNaigh. îMBh. &c.
.; (hence) a cipher îSu1ryas.
.; N. of the tenth astrological mansion îVarBr2.
.; the lip
.; saffron îL.
.; a perfume (Ambra) îL.
.; N. of a country îMatsyaP.
.; (a1s) , úm. úpl. , N. of a people îVarBr2S.
.{ambaraga}3{a4mbara--ga} úmfñ. sky-going îSus3r. {-cara} úmfñ. úid.
îKatha1s.
.; a bird îPan5cat.
.; a Vidya1dhara îKatha1s.
.{ambaracArin}3{a4mbara--cArin} úm. a planet.
.{ambarada}3{a4mbara--da} ún. giving clothes "" , cotton.
.{ambaranagarI}3{a4mbara--nagarI} úf. N. of atown.
.{ambarapuSpa}3{a4mbara--puSpa} ún. `` a flower in the sky "" , anything
impossible (cf. {abhra-puSpa}.)
.{ambaraprabhA}3{a4mbara--prabhA} úf. N. of a princess îKatha1s.
.{ambaramaNi}3{a4mbara--maNi} úm. `` sky-jewel "" , the sun , Salh.
îBa1lar.
.{ambarayuga}3{a4mbara--yuga} ún. `` pair of vestments "" , the two

principal female garments (upper and lower).
 .{ambarazaila}3{a4mbara--zaila} úm. a high mountain (touching the sky).
 .{ambarasthali}3{a4mbara--sthali} úf. the earth îL. Ambara7dhikarin ,
 úm. superintendent over the robes (an office at court) îRa1jat.
 .{ambarAnta}3{ambarA7nta} úm. the end of a garment
 .; the horizon.
 .{ambaraukas}3{ambarau9kas} úm. ``" sky-dweller "" , a good îKum. v , 79.
 —
 .{ambarISa}1{ambarI4Sa} {as} , {am} úm. ún. a frying pan îTS. v ,
 KstySr.
 .; úm. N. of a hell îJain.
 .; remorse îL.
 .; war , battle îL.
 .; a young animal , colt îL.
 .; the sun îR. v , 3 , 5 , sky , atmosphere îComm. on îUn2.
 .; the hog-plum plant (Spondias Magnifera) îL.
 .; N. of a Ra1jarshi (son of the king Vr2ishagir , and composer of the
 hymns îRV. i , 100 and ix , 98) îRV. i , 100 , 17 , of a descendant of
 Manu Vasvasvata and son of Na1bha1ga (celebrated for his devotion to
 Vishn2u) îMBh. &c. , N. of a Ra1jarshi (descendant of Sagara and
 ancestor of Das3aratha) îR.
 .; N. of a son of the patriarch Pulaha îVa1yuP. &c.
 .; N. of Siva îL.
 .; of Vishn2u îL.
 .; of Gan2es3a îKatha1s.
 .{ambarISaputra}3{ambarI4Sa--putra} úm. son of Ambarisha , whence the N.
 of a country , (úg. {rAjanya7di}) _
 .{ambarya}1{ambarya} úNom. úP. {øryati} , to bring together , collect ,
 (úg. {kaNDv-Adi}). _
 .{ambaSTha}1{amba-STha} úm. (fr. {amba} and {stha}?) îPa1n2. 8-3 , 97)
 , N. of a country and of its inhabitants îMBh. îVarBr2S. &c.
 .; of the king of that country îMBh. vii , 3399 seqq.
 .; the offspring of a man of the Bra1hman and a woman of the Vaisya
 caste (a man of the medical caste îMn. x , 47
 .; an elephant-driver îBhP.) îMn. x îYa1jn5. &c.
 .; ({A}) , úf. Jaiminum Auriculatum îL.
 .; Clypea Hernandifolia îSus3r.
 .; Oxalis Corniculata îSus3r.
 .; ({A}) , úf. an Ambasht2ha woman [Comm. on îMn.x , 15] , ({I}) , úf.
 [îMn. x , e 19] , úid. _
 .{ambaSThaki}2{ambaSThaki} úf. Clypea Hernandifolia îL. _
 .{ambaSThika}2{ambaSThika} úf. Clerodendrum Siphonanthus. _
 .{amba}1{ambaA4} úf. (Ved. úvoc. {a4mbe} [îVS.]or {amba} [îRV.], in
 later Sanskrit {amba} only , sometimes a mere interjection îA1s3vS3r.)
 , a mother , good woman (as a title of respect)
 .; N. of a plant

.; N. of Durga1 (the wife of S3iva)
 .; N. of an Apsaras îL.
 .; N. of a daughter of a king of Ka1si îMBh.
 .; N. of one of the seven Kr2ttika1s îTS. îKa1t2h. îTBr.
 .; a term in astrol. (to denote the fourth condition which results from
 the conjunction of planets?). In the South Indian languages , {amba} is
 corrupted into {amma} , and is often affixed to the names of goddesses
 , and females in general [Germ. ¶{Amme} , a nurse ; Old Germ. ¶{amma} ,
 Them. ¶{ammo7n} , ¶{ammU7n}] , .
 .{ambAjagaGgA}3{ambaA4--gaGgA} úf river in Ceylon.
 .{ambAjanman}3{ambaA4--janman} ún. N. of a Ti1rtha îMBh. iii , 6051 _
 .{ambayA}2{ambayA} úf. mother (a N. of rivers) îKaushUp. _
 .{ambAdA}2{ambAdA} orð úf. mother îPa1n2. 7-3 , 107 îComm. (úvoc. {øDe}
 and {øle}) and îKa1s3. (in Veda úvoc. optionally {øDa} and {la}).
 .{ambAIA}3{ambAIA} úf. mother îPa1n2. 7-3 , 107 îComm. (úvoc. {øDe} and
 {øle}) and îKa1s3. (in Veda úvoc. optionally {øDa} and {la}). _
 .{ambAlika}2{ambAlika} úf. (úvoc. {a4mbAlike}) , mother îVS.
 .; of a plant , N. of a daughter of a king of Ka1s3i (wife of
 Vicitravi1rya , and mother of Pa1n2d2u) îMBh. _
 .{ambAlI}2{ambAlI} úf. mother îTS. vii (úvoc. {a4mbAli} for {ambAle}
 as mentioned by îPa1n2. 6-1 , 118). _
 .{ambi}2{ambi4} úf. mother îRV. i , 23 , 16: Superl. úvoc. {a4mbitame}
 , O dearest mother! îRV. ii , 4i , 16 , (cf. {ambi4}). _
 .{ambika}2{ambika} úf. (úvoc. {a4mbike}) , mother , good woman (as a
 term of respect) îVS. and îTS. (cf. îPa1n2. 6-1 , 118) îPa1n2. 7-3 , 107
 îComm. (úvoc. {øke}) and îKa1s3. (in Veda úvoc. optionally {øka} and
 {øke}) [83,3]
 .; a N. applied to the harvest (as the most productive season) îKa1t2h.
 .; a sister of Rudra îVS. îS3Br.
 .; N. of Pa1rvati1 (the wife of Siva) îHariv. îYa1jn5. &c.
 .; of the wife of Rudra Ugraretas îBhP.
 .; of one of the mothers in Skanda's retinue îMBh. ix , 2630
 .; of a daughter of the king of Ka1s3i (wife of Vicitravi1rya , and
 mother of Dhr2itara1sht2ra) îMBh. &c. (cf. {ambAlika})
 .; one of the female domestic deities of the Jairias îL.
 .; N. of a place in Bengal îL.
 .; N. of two rivers îHcat.
 .; the plant Wrightia Antidysenterica.
 .{ambikApati}3{ambika--pati} úm. N. of Siva
 .; N. of Rudra or Siva îTA1r. îKa1d. &c.
 .{ambikAputra}3{ambika--putra} orð úm. N. of Dhr2itara1sht2ra.
 .{ambikAsuta}3{ambika--suta} úm. N. of Dhr2itara1sht2ra. _
 .{ambikeya}2{ambikeya} úm. (for {Ambikeya} , ^q.v.) N. of
 Dhr2itara1sht2ra îMBh. iii , 219 and 250
 .; of Gan2es3a îL.
 .; of Ka1rttikeya îL. _

.{ambI}2{ambI4} úf. = {ambI4} , -q.v. îRV. viii , 72 ,5 (úacc. {ambyA7m}) and îKa1t2h. _

.{ambu}1{a4mbu} ún. water îNaigh. îMBh. &c.

.; a kind of Andropogon îVarBr2S. îBhpr.

.; N. of a metre (consisting of ninety syllables) îRPra1t.

.; the number , `` four "" îVarBr2.

.{ambukaNa}3{a4mbu--kaNa} úm. `` a drop of water "" , a shower îL.

.{ambukaNTaka}3{a4mbu--kaNTaka} orð úm. the short-nosed alli. gator îL.

.{ambukirAta}3{a4mbu--kirAta} úm. the short-nosed alli. gator îL.

.{ambukIza}3{a4mbu--kIza} orð úm. a porpoise (especially the Gangetic , Delphinus Gangeticus) îL.

.{ambukUrma}3{a4mbu--kUrma} úm. a porpoise (especially the Gangetic , Delphinus Gangeticus) îL.

.{ambukezara}3{a4mbu--kezara} úm. lemon tree îL.

.{ambukriyA}3{a4mbu--kriyA} úf. a funeral rite (= {jala-kriyA}) , Bhit2t2.

.{ambuga}3{a4mbu--ga} úmf. `` water-goer "" , living in water.

.{ambughana}3{a4mbu--ghana} úm. hail , frozen rain îL.

.{ambucara}3{a4mbu--cara} úmf. moving in the water , aquatic.

.{ambucAmara}3{a4mbu--cAmara} ún. `` water-chowr1 "" , the aquatic plant Valisneria. {cArin} úmf. moving in water (as a fish , &c.) îMn. xu , 57 (cf. {ap-cara} ús.v. 2. {a4p}):

.{ambuja}3{a4mbu--ja} úmf. produced in water , water born , aquatic , úm. the plant Barringtonsa Acutangula Gaertn.

.; a lotus (Nymphaea Nelumbo)

.; a muscle-shell îR. vii , 7 , 10 , the thunderbolt of Indra (`` cloud-born "") îL.

.{ambujanman}3{a4mbu--janman} ún. a lotus (Nymphaea Nelumbo) îNaish.

.{jabhU}3{ja-bhU} úm. `` being in a lotus "" , the god Brahma1.

.{ambujastha}3{a4mbu--ja-stha} úmf. sitting on a lotus.

.{ambujAkSa}3{a4mbu--jA7kSa} úmf({I})n. lotus-eyed.

.{ambuJananA}3{a4mbu--Ja4nanA} úf. `` having a lotus face "" , N. of the tutelary deity of the Ojisht2ha family îBrahmaP.

.{ambutaskara}3{a4mbu--taskara} úm. `` water thief "" , the sun îL.

.{ambutAla}3{a4mbu--tAla} úm. (= {-cAmara}) the plant Valisneri , i.

.{ambuda}3{a4mbu--da} úm. `` giving water "" , a cloud , the plant Cyperus Hexastychius Communis , ambuda7ran2ya , ún. N. of a forest.

.{ambudeva}3{a4mbu--deva} orð ún. `` having the waters as deity "" , N. of the astrological mansion Purvasha1dha1 îVarBr2S.

.{ambudaiva}3{a4mbu--daiva} ún. `` having the waters as deity "" , N. of the astrological mansion Purvasha1dha1 îVarBr2S.

.{ambudhara}3{a4mbu--dhara} úm. `` waterholder "" , a cloud.

.{ambudhi}3{a4mbu--dhi} úm. receptacle of waters , the ocean

.; the number , `` four ""

.; {(ambudhi)-kAminI} úf. a river îBha1m.

.; {-sravA} úf. the plant Aloes Perfoliata.

.{ambunAtha}3{a4mbu--nAtha} úm. `` lord of the waters "" , the ocean îHariv.

.{ambunidhi}3{a4mbu--nidhi} úm. `` treasury "" of waters , the ocean.

.{ambunivaha}3{a4mbu--nivaha} úm. `` water- bearer , a cloud îVarBr2S. -1.

.{ambupa}3{a4mbu--pa} úm. `` drinking water , the plant Cassia Tora or Alata îL. -2.

.{ambupa}3{a4mbu--pa} úm. `` lord of the waters "" , Varun2a îR. vii , i , 18.

.{ambupakSin}3{a4mbu--pakSin} úm. aquatic bird îKatha1s.

.{ambupati}3{a4mbu--pati} m.= 2 {-pa} îVarBr2S. , the ocean.

.{ambupattrA}3{a4mbu--pattrA} úf. (= {-da}) , the plant Cyperus Hex. úC.

.{ambupaddhati}3{a4mbu--paddhati} úf. orð current , stream , flow of water îL.

.{ambupAta}3{a4mbu--pAta} úm. current , stream , flow of water îL.

.{ambuprasAda}3{a4mbu--prasAda} úm. orð the clearing nut tree , Strychnos Potatorum (the nuts of this plant are generally used in India for purifying water [cf. îMn. vi , 67]

.{ambuprasAdana}3{a4mbu--prasAdana} ún. the clearing nut tree , Strychnos Potatorum (the nuts of this plant are generally used in India for purifying water [cf. îMn. vi , 67]

.; they are rubbed upon the inner surface of a vessel , and so precipitate the impurities of the fluid it contains).

.{ambubhRt}3{a4mbu--bhRt} úm. a cloud îL.

.; talc îL.

.; the grass Cyperus Pertenuis îL.

.{ambumat}3{a4mbu--mat} úmf. watery , having or containing water , ({tI}) , úf. N. of a river îMBh. iii , 6026.

.{ambumAtraja}3{a4mbu--mAtra-ja} úmf. produced only in water.

.{ambumuc}3{a4mbu--muc} úm. a cloud îKir. v , 12 îS3is3.

.{ambuyantra}3{a4mbu--yantra} ún. clepsydra îVarBr2S.

.{amburaya}3{a4mbu--raya} , úm. a current îR. ii , 63 , 43.

.{amburAja}3{a4mbu--rAja} m.= {nAtha} îNalo7d.

.; = 2. {pa} îHariv.

.{amburAzi}3{a4mbu--rAzi} úm. `` heap of waters "" , the ocean îKum. îRagh. &c.

.{amburuha}3{a4mbu--ruha} ún. (úifc. úf. {A}) `` water-growing "" , the day-lotus îR. &c. , ({A}) , úf. Hibiscus Mutabilis.

.{amburuhiNI}3{a4mbu--ruhiNI} úf. the lotus , îKatha1s.

.{amburohiNI}3{a4mbu--rohiNI} úf. úid. îL.

.{ambuvAcI}3{a4mbu--vAcI} úf. four days in A1sha1d2ha (the tenth to the thirteenth of the dark half of the month , when the earth is supposed to be unclean , and agriculture is prohibited) îBrahmaP. ii , 77

.; ({ambuvAcI}) {-tyaga} úm. the thirteenth of the same

.; {-prada} ún. the tenth in the second half of the month A1sha1d2ha.

.{ambuvAsinI}3{a4mbu--vAsinI} orð úf. the trumpet flower (Bignonia Suaveolens) îL.
 .{ambuvAsI}3{a4mbu--vAsI} úf. the trumpet flower (Bignonia Suaveolens) îL.
 .{ambuvAha}3{a4mbu--vAha} úm. a cloud îKum. îMegh. &c.
 .; the grass Cyperus Pertenuis
 .; a water-carrier îL.
 .; talc îL.
 .; the number , ` seventeen "" îL.
 .{ambuvAhinI}3{a4mbu--vAhinI} úmfn. carrying or conveying water
 .; ({inI}), úf. a wooden baling vessel îL.
 .; N. of a river (v. l. {madhu-vAhinI}) îMBh. vi , 334 îVP.
 .{ambuvetasa}3{a4mbu--vetasa} úm. a kind of cane or reed growing in water. [84,1]
 .{ambuzirISikA}3{a4mbu--zi-rISikA} úf. N. of a plant îBhpr.
 .{ambuzItA}3{a4mbu--zItA} úf. N. of a river îR. iv , 41 , 16.
 .{ambusarpini}3{a4mbu--sarpini} úf. `` water-glider "" a leech îL.
 .{ambusecanI}3{a4mbu--secanI} úf. ({-vAhinI}) a wooden baling vessel îL. _
 .{ambUkrita}1{ambU-krita} úmfn. ({ambU} used onomatopoeically to denote by trying to utter {mb} the effect caused by shutting the lips on pronouncing a vowel), pronounced indistinctly (so that the words remain too much in the mouth)
 .; [in later writers derived fr. {ambu}, water] sputtered , accompanied with saliva îPat. îLa1t2y. ({an-}, neg.)
 .; ({am}), úm. a peculiar indistinct pronunciation of the vowels îRPra1t. îPat.
 .; roaring (of beasts) accompanied with emission of saliva îUttarar. îMa1lati1m. _
 .{ambyA}1{ambyA7} úm. `` a chanter "" (an error of îSa1y.'s on îRV. viii , 72 , 5
 .; cf. {ambI4}). _
 .{ambh}1{ambh} {ambhate} , to sound îL. _
 .{ambhaNa}2{ambhaNa} úm. `` sounding "" , the body of the VIn2a1 lute îAitA1r. _
 .{ambhas}1{a4mbhas} úm. (cf. {abhra4} , {a4mbu}) , water îRV. &c. , the celestial waters îAitUp.
 .; power , fruit fulness îVS. and îAV.
 .; ({AMsi}), úm. úpl. collective N. for gods , men , Manes , and Asuras îTBr. and VP. , (hence) ({as}), úsg. the number `` four ""
 .; mystical N. of the letter {v}
 .; N. of a metre (consisting of 82 syllables) îRPra1t. , ({asa}) , úinstr. in úcomp. for {ambhas} (úe.g. {ambhasAkRta} `` done by water "") îPa1n2. 6-3 , 3
 .; ({asI}) úm. údu. heaven and earth îNaigh. [Gk. \$ {imber}]. _
 .{ambhaH}2{ambhaH} (incomp. for {ambhas}).

.{ambhaHpati}3{ambhaH--pati} úm. `` the lord of the waters , Varun2a.
 .{ambhaHsyAmAka}3{ambhaH--syAmAka} úm. water hair-grass îCar.
 .{ambhaHsAra}3{ambhaH--sAra} úm. a pearl îL.
 .{ambhaHsU}3{ambhaH--sU} úm. smoke îL.
 .{ambhaHstha}3{ambhaH--stha} úmfn. standing in water îHit. _
 .{ambho}2{ambho} (in úcomp. for {ambhas}).
 .{ambhoja}3{ambho--ja} úm. (úifc. úf. ({A}) `` water-born "" , the day lotus
 .; (as) "" , úm. the plant Calamus Rotang îL. , the Sa1rasa or Indian crane îL. -j a-khan2d2a , úm. a group of lotus flowers îPa1n2. 4-2 , 5 i , îKa1s3. -ja-janman , úm. N. of Brahma (born in a lotus).
 .{ambhojanma jani}3{ambho--janma@jani} úm. (= {ja@janman}) Brahma1 îBhP.
 .{ambhojanman}3{ambho--janman} úm. (= {-ja}) `` water-born "" , the Iotus îBhP.
 .{ambhojayoni}3{ambho--ja-yoni} úm. úid.
 .{ambhojinI}3{ambho--jinI} úf. the lotus plant îKatha1s. &c.
 .; an assemblage of lotus flowers or a place where they abound , (úg. {puS@karA7di} , -q.v.) {-da} úm. a cloud îMBh. &c. , the plant Cyperus Hexastychius Commnis Nees.
 .{ambhodhara}3{ambho--dhara} úm. a cloud îMr2icch. &c.
 .{ambhodhi}3{ambho--dhi} úm. `` receptacle of waters , the ocean , ({ambudhi}) {-pallava} or {vallabha} úm. coral îL.
 .{ambhonidhi}3{ambho--nidhi} úm. the ocean.
 .{ambhomuc}3{ambho--muc} úm. `` water-shedder "" , a cloud îKa1d.
 .{ambhorazi}3{ambho--razi} úm. =
 .{ambhonIdhi}3{ambho--nIdhi} the ocean.
 .{ambhoruh}3{ambho--ruh} úm. `` water-growing "" , the lotus.
 .{ambhoruha}3{ambho--ruha} úm. (úifc. úf. {A}) úid. îKum. &c.
 .; úm. (= {-ja} m.) the Indian crane
 .; N. of a son of Vis3va1mitra îMBh. xiii , 258. _
 .{ambhiNI}1{ambhiNI4} (for {øbhRNI}) , úf. N. of a preceptress (who transmitted the white Yajur-veda to Va1c , speech) îS3Br. xiv (cf. {AmbhRNI}). _
 .{ambhRNA}2{ambhRNA4} úmfn. (cf. {a4mbhas} , \$) , powerful , great [Naigh] îRV. i , great [iNaigh.] îRV. i , 133 , 5 [`` roaring terribly "" îSa1y.]
 .; ({a4s}) , úm. a vessel (used in preparing the Soma juice) îVS. and îS3Br.
 .; N. of a R2ishi (father of Va1c) îRAnukr. (cf. {ambhRNI}) _
 .{ammaya}1{am-maya} úmf({I}) úm. (for {ap-maya} îPa1n2. 4-3 , 144 îSiddh.) , formed from or consisting of water , watery îRagh. x , 59 îBhP. _
 .{amyak}1{a4myak} úind. `` towards , here "" (îNir. and îSa1y. on îRV. i , 169 , 3) , but - û {myakS}. _
 .{amra}1{amra} {as} , m.= {Amra} , -q.v. îL. _

.{amrAta}2{amrAta} úm. = {AmrAta} , ^q.v. îL. _
 .{amrAtaka}2{amrAtaka} úm. = {AmrAtø} , ^q.v. îVarBr2S. _
 .{amla}1{amla} úmfn. sour , acid îMn. v , 114 , &c.
 .; úm. (with or without {rasa}) acidity , vinegar îSus3r. , wood sorrel (Oxalis Corniculata) , Susr. , (i1) , úf. Oxalis Corniculata. îL.
 .; (am) , ún. sour curds îSus3r.
 .{amlakANDa}3{amla--kANDa} ún. N. of a plant.
 .{amlakezara}3{amla--kezara} úm. citron tree.
 .{amlacukrika}3{amla--cukrika} úf. orð a kind of sorrel.
 .{amlacUDa}3{amla--cUDa} úm. a kind of sorrel.
 .{amlajambIra}3{amla--jambIra} úm. lime tree.
 .{amlatA}3{amla--tA} úf. sourness îSus3r.
 .{amladrava}3{amla--drava} úm. the acid juice (of fruits) îBhpr.
 .{amlanAyaka}3{amla--nAyaka} úm. sorrel.
 .{amlanimbUka}3{amla--nimbUka} úm. the lime.
 .{amlanizA}3{amla--ni4zA} úf. the plant Curcuma Zerumbet Roxb.
 .{amlapaJcaka}3{amla--paJcaka} orð ún. a collection of five kinds of sour vegetables and fruits.
 .{amlapaJcaphala}3{amla--paJca-phala} ún. a collection of five kinds of sour vegetables and fruits.
 .{amlapattra}3{amla--pattra} úm. the plant Oxalis and other plants.
 .{amlapanasa}3{amla--panasa} úm. the tree Artocarpus Lacucha Roxb.
 .{amlapitta}3{amla--pi4tta} ún. acidity of stomach.
 .{amlaphala}3{amla--phala} úm. the tamarind tree , Magnifera Indica
 .; ({am}) , ún. the fruit of this tree îSus3r.
 .{amlabhedana}3{amla--bhe-dana} úm. sorrel îL. [84,2]
 .{amlameha}3{amla--meha} úm. acid urine (a disease) îSus3r.
 .{amlarasa}3{amla--rasa} úmfn. having a sour taste
 .; úm. sourness , acidity.
 .{amlaruhA}3{amla--ruhA} úf. a kind of betel.
 .{amlaloNika}3{amla--loNika} orð úf. wood sorrel (Oxalis Corniculata).
 .{amlaloNI}3{amla--loNI} orð úf. wood sorrel (Oxalis Corniculata).
 .{amlalolikA}3{amla--lolika} úf. wood sorrel (Oxalis Corniculata).
 .{amlavarga}3{amla--varga} úm. a class of plants with acid leaves or fruits (as the lime , orange , pomegranate , tamarind , sorrel , and others) îSus3r.
 .{amlavalli}3{amla--valli} úf. the plant Pythonium Bulbiferum Schott.
 .{amlavATaka}3{amla--vATaka} úm. hog-plum (Spondias Magnifera).
 .{amlavATika}3{amla--vATika} úf. a kind of betel.
 .{amlavAstUka}3{amla--vAstUka} ún. sorrel.
 .{amlavRkSa}3{amla--vRkSa} úm. the tamarind tree.
 .{amlavetasa}3{amla--vetasa} úm. a kind of dock or sorrel , Rumex Vesicarius îMBh. iii , 11568 îSus3r.
 .; ({am}) , ún. vinegar (obtained from fruit) îL.
 .{amlazAka}3{amla--zAka} úm. a sort of sorrel (commonly used as a pot-herb). -sa1ra , úm. the lime

.; a kind of sorrel
 .; ({am}) , ún. rice water after fermentation.
 .{amlaharidrA}3{amla--hari4drA} úf. the plant Curcuma Zerumbet Roxb.
 .{amlAGkuza}3{amlaA7Gkuza} úm. a kind of sorrel.
 .{amlAdhyuSita}3{amlaA7dhyuSita} ún. a disease of the eyes (caused by eating acid food) îSus3r. Amlilbhu1ta , úmfn. become sour îSus3r.
 {amlo7dgAra} úm. sour eructation îL. _
 .{amlaka}2{amlaka} úm. the plant Artocarpus Lakuca
 .; ({ikA}) , úf. a sour taste in the mouth , acidity of stomach , Susr. the tamarind tree , wood sorrel (Oxalis Corniculata).
 .{amlakavaTaka}3{amlaka--vaTaka} úm. a sort of cake îBhpr. _
 .{amliman}2{amliman} {A} úm. sourness îL. _
 .{amlIkA}2{amlIkA} úf. (= {amlikA} , ^q.v.) acidity of stomach îSus3r.
 .; wood sorrel îL. _
 .{amlAna}1{a-mlAna} úmfn. (û {mlai}) , unwithered , clean , clear
 .; bright , unclouded (as the mind or the face) îMBh. &c. , úm. globe-amaranth (Gom. phriena Globosa îL.) îHcat. _
 .{amlAni}2{a-mlAni} úf. vigour , freshness îL. _
 .{amlAnin}2{a-mlAnin} úmfn. clean , clear îL.
 .; ({inI}) , úf. an assemblage of globe amaranths îL. _
 .{amlAyin}2{a-mlAyin} úmfn. unfading îKathals. _
 .{ay}1{ay} = û {t} , only supposed to be a separate root on account of such forms of û {i} , {as@ayate} [îRV. i , 127 , 3] , &c. ^ û {i}. _
 .{aya}2{aya} úm. going (only úifc. , cf. {abhyastam@aya})
 .; (with {gavAm}) ``" the going or the turn of the cows , N. of a periodical sacrifice îMBh.
 .; a move towards the right at chess îPat. (cf. {anA7naya})
 .; Ved. a die Rv. x 166 , 9 îAV. &c.
 .; the number ``" four
 .; good luck , favourable fortune , Nalod move towards the right at chess îPat. (cf. {ayA7naya}) , Ved. a die îRV. x , 116 , 9 îAV. &c.
 .; the number , ``" four
 .; good luck , favourable fortune , Nalod.
 .{ayavat}3{aya--vat} úmfn. happy îKir. , 20.
 .{ayasobhin}3{aya--sobhin} úmfn. bright with good fortune îS3is3.
 {ayA7naya} , ^ s. v.
 .{ayAnvita}3{ayA7nvita} úmfn. fortunate , lucky îRagh. iv , 26
 .; úm. N. of Sankara1ca1rya îL. _
 .{ayatha}2{ayatha} ún. a foot îRV. x 28 , 10 and 11 (úmfn.) prosperous , Pa1rGr. _
 .{ayana}2{a4yana} úmfn. going îVS. xxii , 7 îNir.
 .; ({am}) , ún. walking a road a path îRV. iii 33 , 7 &c. (often úifc. , cf. {naimiSA7yana} , {puruSA7yana} , {prasamA7yana} , {samudra7yana} , {sveda7yana}) , (in astron) advancing , precession îSu1ryas.
 .; (with gen [úe.g. {a4ngirasAm} , {AdityA4nam} , {gavAm} , &c.] or

úifc.)`" course , circulation "" , N. of various periodical sacrificial rites îAV. îS3Br. &c. the sun's road north and south of the equator , the half year îMn. &c. , the equinoctial and solstitial points îVarBr2S. &c.

.; way , progress , manner îS3Br.

.; place of refuge îMn. i , 10

.; a treatise ({zAstra} , cf. {jyotiSAm-ayana}) îL.

.; {ayanakala}3{a4yana--kala} {As} úf. úpl. the correction (in minutes) for ecliptic deviation , Suryas.

.; {ayanagraha}3{a4yana--graha} úm. a planet's longitude as corrected for ecliptic deviation îib.

.; {ayanadRkkarman}3{a4yana--dRk-karman} ún. calculation for ecliptic deviation îib.

.; {ayanabhaga}3{a4yana--bhaga} úm. (in astron.) the amount of precession îib.

.; {ayanavRtta}3{a4yana--vR4tta} ún. the ecliptic.

.; {ayanAMza}3{ayanA7Mza} úm. = {ayana-bhAga} , Su1ryas Ayana7nta , úm. solstice îib. _

.; {ayakSyama}1{a-yakSyama4} úmf({A4})n. not consumptive , not sick , healthy îVS. îAV.

.; causing health , salubrious îRV. ix , 49 , 1 îVS. îAV.

.; (a4m).n health îVS.

.; {ayakSyamaMkaraNa}3{a-yakSyama4--M-ka4raNa} úmf({I}) ún. producing health îAV. ix , 2 , 5.

.; {ayakSyamatAti}3{a-yakSyama4--tAti} ({ayakSma4}.) , úf. health îAV. iv , 25 , 5.

.; {ayakSyamatva}3{a-yakSyama4--tva4} ún. úid. îS3Br. _

.; {ayakSyamaNa}1{a-yakSyamaNa} úmf. not wishing or not about to institute a sacrifice îJaim. _

.; {ayajamAna}2{a4-yajamAna} úmf. not instituting a sacrifice îVS. &c. _

.; {ayajuSka}2{a-yaju4Ska} úmf. without a Yajus-formula îS3Br.

.; ({am}) , úind. úid. îTBr. _

.; {ayajus}2{a-yaju4s} ún. `"' not a Yajus-formula "" , ({u4SA}) , úinstr. without a Yajus-formula îMaitrS.

.; {ayajuSkRta}3{a4-yajuS-kRta} úmf. not consecrated with a Yajus-formula îS3Br. îLa1t2y. _

.; {ayajJa}2{a4-yajJa} úm. not a real sacrifice îS3Br. and îTBr.

.; non-performance of a sacrifice îMn. iii , 1 20 îLa1t2y. îGaut. [84,3]

.; ({a-yajJa4}) , úmf. not offering a sacrifice îRV. vii , 6 , 3 and x , 138 , 6.

.; {ayajJasac}3{a4-yajJa--sac} ({a4-yajJa}.) , m(únom. úpl. {Acas}) fn. not performing a sacrifice îRV. vi , 6 7 , 9. _

.; {ayajJiya}2{a-yajJiya4} úmf. not fit for sacrifice îS3Br. (once {a4-yajJya})

.; profane , unworthy îRV. x , 124 , 3 and îAV. xii , 2 , 37. _

.; {ayajJiya}2{a4-yajJiya} úmf. not fit for sacrifice îKapS. _

.; {ayajyu}2{a4-yajyu} úmf. not sacrificing , impious îRV. _

.; {ayajvan}2{a4-yajvan} úmf. úid. îRV. &c. îMn. xi , 14 & 20. _

.; {ayajJadatta}1{a-yajJadatta} úm. not Yajn5tia. datta , úi.e. the vile Yajn5adatta îPa1n2. 6-2 , 159 îKa1s3. _

.; {ayat}1{a-yat} úmf. (û {yam}) , not making efforts îBhat2t2. _

.; {ayata}2{a4-yata} úmf. unrestrained , uncontrolled. _

.; {ayati}2{a-yati} úm. no ascetic îBhag.

.; N. of one of the six sons of Nahusha îMBh. i , 3155. _

.; {ayatit}1{a4-yatit} úmf. (û {yat}) , not going side by side îRV. ii , 24 , 5 [" not making efforts "" îGmn.] _

.; {ayatna}2{a-yatna} as , úm. absence of effort or exertion

.; ({ena} [îMn. v , 47 , &c.] , {at} , or in úcomp. {ayatna-}) , úind. without effort or exertion.

.; {ayatnakArin}3{a-yatna--kArin} úmf. making no exertion , idle.

.; {ayatnakrita}3{a-yatna--krita} orð úmf. easily or readily produced , spontaneous îL.

.; {ayatnaja}3{a-yatna--ja} úmf. easily or readily produced , spontaneous îL.

.; {ayatnatas}3{a-yatna--tas} without effort or exertion.

.; {ayatnabAlavysjanIbhU}3{a-yatna--bAlavysjanI-ûbhU} (perf. 3. úpl. {babhUvuH}) to become or be changed into a fan without effort îRagh. xvi , 33.

.; {ayatnavat}3{a-yatna--vat} úmf. inactive , idle. _

.; {ayatha}1{aya4tha} - col. 2. _

.; {ayatha}1{a-yatha} úind. not as it should be , unfitly îBhP.

.; {ayathakRta}3{a-yatha--kRta} úmf. done unfitly îVarBr2S.

.; {ayathajAtiyaka}3{a-yatha--jAtiyaka} úmf. contrary to what should be the case îPat. on îPa1n2. 2-1 , 10.

.; {ayathatatham}3{a-yatha--tatham} úind. not so as it should be îPa1n2. 7-3 , 31 îMn. iii , 240.

.; {ayathatathA}3{a-yatha--tathA} úind. given by îPat. on îPa1n2. 7-3 , 31 as the base of {AyathAtathya} (whereas îPa1n2. derives it from

.; {ayathatatham}3{a-yatha--tatham} - q.v.)

.; {ayathadevatam}3{a-yatha--devatam-} ({a4-yathA}) , úind. not consonant or suitable to a deity îTBr.

.; {ayathadyotana}3{a-yatha--dyotana} ún. intimation of something that should not be îPa1n2. 2-1 , 10 îComm.

.; {ayathapuram}3{a-yatha--puram} úind. not as formerly îPa1n2. 7-3 ,31.

.; {ayathapUrva}3{a-yatha--pUrva} úmf. not being so as before îRagh. xii , 88 îBhP.

.; ({a4-yathapurvam}) , úind. not in regular order îTBr.

.; {ayathabalam}3{a-yatha--balam} úind. not according to one's strength îS3is3.

.; {ayathAbhipreta}3{a-yathA7bhipreta} úmf. not desired , not agreeable îPa1n2. 3-4 , 59.

.{ayathAmAtram}3{a-yathA-mAtram} úind. not according to measure or quantity (a defect in the pronunciation of vowels) îRPra1t.
 .{ayathAmukhina}3{a-yathAmukhina} úmfn. having the face turned away îBhat2t2.
 .{ayathAyatham}3{a4-yathAyatham} úind. not as it ought to be , unsuitably îS3Br.
 .{ayathArtha}3{a-yathA7rtha} úmf({A})n. incorrect , incongruous îS3a1k. &c. , ({am}) , úind. incorrectly îJaim.
 .{ayathAvat}3{a-yathA-vat} úind. incorrectly îBhag.
 .{ayathAzAstrakArin}3{a-yathAzAstra-kArin} úmfn. not acting in accordance with the scripture.
 .{ayathAsthita}3{a-yathA-sthita} úmfn. not being in order , deranged îKa1d.
 .{ayathSTa}3{a-yath7STa} úmfn. not according to wish , not intended îPa1n2. 8-2 , 1 and 116 îComm.
 .{ayathoktam}3{a-yatho7ktam} úind. not in accordance with what has been stated îRPra1t.
 .{ayathocita}3{a-yatho7cita} úmfn. unsuitable îPan5cat. _
 .{ayadIkSita}1{aya-dIkSita} úm. N. of an author (nephew of Apyaya-dikshita , ¯ q.v.) ayana. ¯ û {ay} , col. 2. _
 .{ayanтира}1{a-yantira4} ún. non restraint , not a means of restraining îRV. x , 46 , 6 , (cf. {pazv-a4yantra}.) _
 .{ayantraNA}2{a-yantraNA} úf. not putting on a bandage , not dressing îSus3r. _
 .{ayantrita}2{a-yantrita} úmfn. unhindered , unrestrained , selfwilled îMn. ii 118 &c. _
 .{ayabhyA}1{a4-yabhyA} úf. (a woman) with whom one ought not to cohabit îAV. xx , 128 , 8. _
 .{ayam}1{aya4m} this one. ¯ {ida4m}. _
 .{ayamita}1{a-yamita} úmfn. `` unchecked. ``
 .{ayamitanakha}3{a-yamita--nakha} úmfn. with untrimmed nails îMegh. 1. _
 .{ayava}1{a4-yava} úm. the dark half of the month îVS. îS3Br. _
 .{ayavan}2{a4-yavan} {A} úm. [îS3Br.] orð ri. [îVS.] , úid.
 .{ayavas}3{a4-yavas} ri. [îVS.] , úid. _
 .{ayAva}2{a4-yAva}1 {as} , orð , {A} úm. úid. îTS.
 .{ayAvan}3{a4-yAvan} , {A} úm. úid. îTS. _
 .{ayava}1{a-yava}2 úmfn. producing bad or no barley îPa1n2. 6-2 , 108 îPat. and 172 îKa1s3.
 .; úm. N. of one of the seven species of worms in the intestines îSus3r. [85,1] _
 .{ayavaka}2{a-yavaka} úmfn. producing bad or no barley îPa1n2. 6-2 , 117 îPat. and 174 îKa1s3. _
 .{ayAva}2{a-yAva}2 úmfn. not made of barley îKa1tyS3r. _
 .{ayavat}1{aya-vat} ¯ {a4ya}. _
 .{ayazas}1{a-yazas} ún. infamy îR. îMn. viii , 128 , &c.
 .; ({a4s}) , úmfn. devoid of fame , disgraced îS3Br. xiv îKa1tyS3r.

.{ayazaskara}3{a-yazas--kara} úmf({I})n. causing dishonour , disgraceful îMBh. &c. _
 .{ayazasya}2{ayazasya} úmfn. = {ayazas-kara} , ¯ q.v. îR. îBhP. îSus3r. _
 _
 .{ayas}1{a4yas} iron , metal îRV. &c.
 .; an iron weapon (as an axe , &c.) îRV. vi , 3 , 5 and 47 , 10
 .; gold îNaigh.
 .; steel îL. ; [cf. Lat. ¶{aes} , ¶{aer-is} for ¶{as-is} ; Goth. ¶{ais} , Thema ¶{aisa} ; Old Germ. ¶{e7r} , iron ; Goth. ¶{eisarn} ; úMod. Germ. ¶{Eisen}.]
 .{ayaskaMsa}3{a4yas--kaMsa} úm. an iron goblet îPa1n2. 8-3 , 46 îSch.
 .{ayaskarNI}3{a4yas--karNI} úf.? (cf. {adhIloha-ka4rNa} and {adhirUDhA-kø}) îib.
 .{ayaskANDa}3{a4yas--kANDa} úm. ún. `` a quantity of iron `` or `` excellent iron `` , (úg. {kaskA7di} , ¯ q.v.)
 .{ayaskAnta}3{a4yas--kAnta} úm. ({gaNa@kaskA7di}) , `` iron-lover `` , the loadstone (cf. {kAntA7yasa}) îRagh. xvii , 63 , &c.
 .{ayaskAntamaNi}3{a4yas--kAntamaNi} úm. úid. îMa1llati1m.
 .{ayaskAma}3{a4yas--kAma} úm. a blacksmith îPa1n2. 8-3 , 46 îSch.
 .{ayaskAra}3{a4yas--kAra} úm. úid. îPa1n2. 2-4 , 10 îSch. and viii , 3 , 46 îSch.
 .{ayaskuNDA}3{a4yas--kuNDA} úm. an iron pitcher îL.
 .{ayaskumbha}3{a4yas--kumbha} úm. orð an iron pot or boiler îPa1n2. 8-3 , 46 îSch.
 .{ayaskumbhI}3{a4yas--kumbhI} úf. an iron pot or boiler îPa1n2. 8-3 , 46 îSch.
 .{ayaskuzA}3{a4yas--kuzA} úf. a rope partly consisting of iron îib.
 .{ayaskRti}3{a4yas--kRti} úf. a medical preparation of iron îSus3r.
 .{ayastApa}3{a4yas--tApa4} úmfn. one who heats iron îVS.
 .{ayastuNDA}3{a4yas--tuNDA} úmfn. having an iron point îHariv.
 .{ayaspAtra}3{a4yas--pAtra4} úm. an iron vessel îAV. viii , 10 , 22 îSus3r. (v. l.)
 .; ({am} , or {I}) , ún. úf. úid. îPa1n2. 8-3 , 46 îSch.
 .{ayasmaya}3{a4yas--ma4ya} úmf({I})n. Ved. made of iron or of metal îRV. v , 30 , 15 , &c. îBhP. , úm. N. of a son of Manu SvaIrocisha îHariv. , ({I}) , úf. N. of one of the three residences of the Asuras îAitBr.
 .; {ayasmayA7di} , a úg. of îPa1n2. 1-4 , 20. _
 .{ayaH}2{ayaH} (in úcomp. for {ayas}).
 .{ayaHkaNapa}3{ayaH--kaNapa} úm. a certain iron weapon îMBh. i , 8257.
 .{ayaHkAya}3{ayaH--kAya} úm. `` of an iron body , N. of a Daitya îKatha1s.
 .{ayaHkiTTa}3{ayaH--kiTTa} ún. rust of iron îL.
 .{ayaHpAna}3{ayaH--pAna} ún. `` iron-drink `` , N. of a hell îBhP.
 .{ayaHpiNDA}3{ayaH--piNDA} úm. a ball or lump of iron îSus3r.
 .{ayaHpratimA}3{ayaH--pratimA} úf. iron image îL.

.{ayaHzaGku}3{ayaH--zaGku} úm. an iron bolt îRagh. xii , 95 îRa1jat.
.; ({us}), úm. N. of an Asura îHariv. and îMa1rkP.
.{ayaHzapha}3{ayaH--zapha4} úmfn. having iron hoofs îTA1r.
.{ayaHzaya}3{ayaH--zaya4} úmf({A4})n. lying in iron (said of fire) îVS.
îKa1tyS3r. (cf. {ayA-zaya4})
.{ayaHsipra}3{ayaH--sipra} ({a4-yah}), úmfn. (said of the R2ibhus)
having iron cheeks (on the helmet) îRV. iv , 37 , 4.
.{ayaHsiras}3{ayaH--siras} úm. N. of an Asura îHariv.
.{ayaHsirSan}3{ayaH--sirSan} ({a4yaH-}), úmfn. having an iron head
îRV. viii , 101 , 3.
.{ayaHzula}3{ayaH--zula} ún. `` an iron dart '' , a painful or violent
act îPa1n2. 5-2 , 76.
.{ayaHsRGga}3{ayaH--sRGga} ({a4yaH-}), úmfn. having iron horns
îMaitrS.
.{ayaHsthUNa}3{ayaH--sthUNa} (a4yah2) , úmfn. having iron pillars îRV.
v , 62 , 8 , úm. N. of a R2ishi îS3Br. xi
.; (úg. {zivA7di} , ^q.v.)
.; ({As}), úm. úpl. his descendants , (úg. {yaskA7di} , q v) ,
({I}), úf. (úg. {gaurA7di} , ^q.v.) _
.{ayaz}2{ayaz} (in úcomp. for {ayas}).
.{ayazcurNa}3{ayaz--curNa} ún. a powder prepared from iron (used for
curing worms) îSus3r. _
.{ayo}2{ayo} (incomp. for {ayas}).
.{ayoagra}3{ayo--agra} ({a4yo-}), úmf({A})n. iron pointed îRV. x , 99
, 6.
.{ayogava}3{ayo--gava} andð ^ ús.v.
.{ayogU}3{ayo--gU4} ^ ús.v.
.{ayoguDa}3{ayo--guDa} úm. an iron ball îMn. iii , 1 33 îCar.
.{ayogra}3{ayo--gra} orð ún. a pestle îL.
.{ayograka}3{ayo--graka} ún. a pestle îL.
.{ayoghana}3{ayo--ghana} úm. an iron hammer îPa1n2. 3-3 , 82 îRagh. xiv
, 33 , &c.
.{ayojAla}3{ayo--jAla} ({a4yo-}), úmfn. having or carrying iron snares
(as demons) îAV. xix , 66 , ({am}), ún. iron net work îR.
.{ayodaMSTra}3{ayo--daMSTra} ({a4yo-}), úmfn. iron toothed îRV. i , 88
, 5 and x , 87 , 2. -dati , úf. having teeth like iron , a proper name
îPa1n2. 5-4 , 143 , îKa1s3.
.{ayodarvi}3{ayo--darvi} úf. an iron spoon îBhpr.
.{ayodAha}3{ayo--dAha} úm. the burning property of iron (used as an
instance of metaphorical , speech , for iron does not possess the
property of burning , but the fire by which the iron is heated).
.{ayopASTi}3{ayo--'pASTi} ({a4yo-}), úmfn. having iron claws îRV. x ,
99 , 8 (cf. {apaSTha}).
.{ayobAhu}3{ayo--bAhu} úm. `` iron-armed '' , N. of a son of
Dhr2itara1sht2ra îMBh. i , 2733.
.{ayomaya}3{ayo--maya} úmf({I})n. made of iron îR. îMn. &c. (Ved.

{ayas-ma4ya} , ^q.v.)
.{ayomala}3{ayo--mala} ún. rust of iron îL. ,
.{ayomukha}3{ayo--mukha} ({a4yo-}), úmfn. having an iron mouth îAV. xi
, 10 , 3
.; having an iron beak îMBh. xii , 12072
.; iron-pointed (as a plough [îMn. x , 84] or a stake for impaling
criminals [îR. iii , 53 , 53])
.; úm. an arrow îRagh. v , 55
.; N. of a Da1nava îHariv. and îVP.
.; of a mountain îHariv. and îR.
.{ayorajas}3{ayo--rajas} ún. = {-mala} , ^q.v. îL.
.{ayorasa}3{ayo--rasa4} úm. úid. îS3Br. îKa1tySr.
.{ayovikAra}3{ayo--vikAra} úm. iron-work , any iron fabric îPa1n2. 4-1 ,
42.
.{ayozana}3{ayo--'zana} úmfn. eating or living on rust of iron îHariv.
.{ayohata}3{ayo--hata} ({a4yo-}), úmfn. embossed in iron-work îRV. ix
, 1 , 2 and 80 , 2.
.{ayohanu}3{ayo--hanu} ({a4yo-}), úmfn. iron-jawed îRV. vi , 71 , 4.
.{ayohRdaya}3{ayo--hRdaya} úmfn. iron-hearted , stern îRagh. ix , 9.
[85,2]
.{ayasa}3{ayasa} ún. (only úifc.) = {ayas} úe.g. {kRSNA7yasa} ,
{lohA7yasa} , ^q.v. _
.{ayase}1{a4yase} Ved. Inf. fr. û {i} ^q.v. _
.{ayA}1{a4yA4} úind. (fr. úpronon. base {a} = {anayA}) , in this
manner , thus îRV. _
.{ayAcaka}1{a-yAcaka} úmfn. (û {yAc}) , `` one who does not ask or
solicit '' [a misspelling for {a-pAcaka} îNBD.] îMBh. xii , 342. _
.{ayAcat}2{a-yAcat} úmfn. úid. îMBh. xiii , 3053. _
.{ayAcamAna}2{a-yAcamAna} úmfn. úid. îKaushUp. _
.{ayAcita}2{a4-yAcita} úmfn. not asked for , unsolicited îTA1r. îMn. &c.
.; úm. N. of the R2ishi Upavarsha îL.
.{ayAcitavrata}3{a4-yAcita--vrata} ún. the obligation of eating such
food only as has been obtained without solicitation
.; (úmfn.) , keeping the above obligation îA1p. (quoted by Kullu1ka on
îMn.) _
.{ayAcitAhRta}2{ayAcitA7hRta} úmfn. offered without having been
solicited îYa1jn5. i , 215.
.{ayAcitopanIta}3{ayAcito7panIta} úmfn. úid. îComm. on îMn. iv , 247. _
.{ayAcin}2{a-yAcin} úmfn. not soliciting , (úg. {grahA7di}). _
.{ayAjya}1{a-yAjya4} úmfn. (û {yaj}) , a person for whom one must not
offer sacrifices , outcast , degraded îS3Br. xiv îKa1tyS3r. îMn. &c. ,
not to be offered in a sacrifice.
.{ayAjyatva}3{a-yAjya4--tva} ún. the state of not being fit for a
sacrificial offering îJaim.
.{ayAjyayAjana}3{a-yAjya4--yAjana} . [îMn. iii , 65] orð ún. sacrificing
for an outcast (one of the sins called Upapa1taka)

.{ayAgyasaMyAjya}3{a-yAjya4--saMyAjya} [îMn. xi , 59] , ún. sacrificing for an outcast (one of the sins called Upapa1taka) _

.{ayATkAra}1{ayAT-kAra4} úm. pronouncing the word {a4yAT} (úaor. fr. û {yaj} , quoted fr. îVS. xxi , 47) îS3Br. i. _

.{ayAta}1{a-yAta4} úmf. not gone îAV. x , 8 , 8. _

.{ayAtayAma}2{a4-yAtayAma} úmf. not worn out by use , not weak , fresh îS3Br. îMBh. iii 11005 and îBhP.

.; ({Am}) , ún. úpl. , N. of certain texts of the Yajur-veda (revealed to Yajn5avalkya) îVP. and îBhP.

.{ayAtayAmata}3{a4-yAtayAma--ta} ({ayAcayAma4-}) , úf. unweakened strength , freshness îS3Br. and îAitBr.

.{ayAtayAmatva}3{a4-yAtayAma--tva} ({a4yatayAma-}) , ún. úid. îTS. ii.

_

.{ayAtayAman}2{a4-yAtayAman} úmf({mnI})n. not weak , fresh îS3Br. and îAitBr. _

.{ayAtu}1{a4-yAtu} úm. not a demon îRV. vii , 34 , 8 and 104 , 16. _

.{ayAtrA}1{a-yAtrA} úf. the state of not being passable (as the sea) îR. iv , 27 , 16. _

.{ayAthAtathya}1{a-yAthAtathya} {am} ún. (= {A-yathAtathya}) , the state of being {a-yathAtatham} , ^q.v. îPa1n2. 6-3 , 31. îBhat2t2. _

.{ayAthApurya}1{a-yAthApurya} ún. (= {AyathApurya}) , the state of being {a-yathApuram} , ^q.v. îPa1n2. 7-3 , 31. _

.{ayAthArthika}1{a-yAthA7rthika} úmf. not suitable = {a-yathA7rtha} ^q.v. îL. _

.{ayAthArthya}2{a-yAthA7rthya} ún. the being {a-yathA7rtha} (^q.v.) incongruousness îL. _

.{ayAna}1{a-yAna} ún. not moving "" , halting , stopping îL. _

.; (= {sva.bhAva}) , natural disposition or temperament "" îL. _

.{ayAnaya}1{ayA7naya} ún. good and bad luck îL.

.; úm. a particular movement of the pieces on a chess or backgammon board îPa1n2. 5-2 , 9 (cf. {aya}). _

.{ayAnayina}2{ayA7nayina} úm. a piece at chess or backgammon so moved îPa1n2. 5-2 , 9. _

.{ayAma}1{a4-yAma} úm. not a path îTS.

.; not a night-watch , any time during daylight. _

.{ayAman}2{a4-yAman} {a} ún. (Ved. úloc. {øman}) no march or expedition îRV. i , 181 , 7 and viii , 52 , 5. _

.{ayAva}1{a-yAva}1. and 2 ^ 1. and 2. {a-yava}. _

.{ayAvan}2{a4-yAvan} ^ 1. {a-yava}. _

.{ayAvana}1{a-yAvana} ún. not causing to mix or to unite îRPra1t. _

.{ayAzaya}1{ayA-zaya4} úmf. = {ayaH-zaya} , ^q.v. îMaitrS. (cf. {avA-zRGga4}.) _

.{ayAzu}1{a-yAzu4} úmf. unfit for copulation îAV. viii , 6 , 15. _

.{ayAs}1{ayA4s} (2 , twice 3 [i.e. {aA4s}]) îRV. i , 167 , 4 and , vi , 66 , 5) , úmf. (fr. a + û {yas}?)

.; ^ {ayA4sya}) , agile , dexterous , nimble îRV. , ({As}) , ún.

(úind.) fire îUn2. [85,3]

.{ayAsya}2{ayA4sya} (4) , úmf. (= \$ Windisch

.; cf. {ayA4s} and {aA4s} before) , agile , dexterous , valiant îRV.

.; úm. N. of an An3giras (composer of the hymns îRV. ix , 44-66 and x , 67 and 68) îRV. x , 67 , 1 and 108 , 8 îS3Br. xiv. _

.{ayAsomIya}1{ayAsomIya} ún. N. of some verses of the îSV. (so called from their beginning with the words {ayA4@so4ma}). _

.{ayi}1{ayi} úind. a vocative particle (especially used in dramas)

.; a particle of encouragement or introducing a kind inquiry. _

.{ayin}1{ayin} úmf. only úifc. , úe.g. {aty-ayin} , {anv-ayin} , &c.

_

.{ayukchada}1{a-yuk-chada} &c. ^ {a-yu4j}. _

.{ayukta}2{a4-yukta} úmf. (û {yuj}) , not yoked îRV. x , 27 , 9 îS3Br. îKa1tyS3r.

.; not harnessed îRV. ix , 97 , 20 îShad2vBr.

.; not connected , not united (as vowels)

.; not added , not joined

.; not applied or made use of (^ {-cAra} below)

.; ÷to be supplied (^ {-padA7rtha} below)

.; not attentive , not devout îRV. v , 33 , 3 îS3Br. &c.

.; not suited , unfit , unsuitable îMBh. &c.

.; not dexterous , silly îR. îBhP.

.; ({a4-yuktam}) , úind. not being yoked îS3Br. xii.

.{ayuktakRt}3{a4-yukta--kRt} úmf. committing wrong acts.

.{ayuktacAra}3{a4-yukta--cAra} úm. (a king &c.) who does not appoint spies îR. iii , 37 , 7 & 10.

.{ayuktatA}3{a4-yukta--tA} úf. orð the not being used , the not being suitable.

.{ayuktatva}3{a4-yukta--tva} ún. the not being used , the not being suitable.

.{ayuktapadArtha}3{a4-yukta--padA7rtha} úm. the sense of a word not given but to be supplied.

.{ayuktarUpa}3{a4-yukta--rUpa} , úmf. unfit , unsuitable îKum. _

.{ayukti}2{a-yukti} {is} úf. unsuitableness , unreasonableness , want of conformity (to correct principles or to analogy) îSarvad.

.{ayuktiyukta}3{a-yukti--yukta} úmf. applied in an unsuitable way îBhpr.

.; inexpert (as a surgeon) îSus3r. _

.{ayuga}2{a-yuga} ún. not a pair "" , one îVarBr2S.

.; (úmf.) odd îL.

.{ayugArcis}3{ayugA7rcis} úm. ``" having odd (úie. seven) flames "" , fire îS3is3. _

.{ayugapad}2{a-yugapad} úind. not at once , not simultaneously îNya1yad.

.{ayugapadgrahaNa}3{a-yugapad--grahaNa} ún. apprehending gradually and not simultaneously îiB.

.{ayugapadbhAva}3{a-yugapad--bhAva} úm. non-simultaneousness ,

successiveness *īib.* _
 .{ayugU}2{a-yugU} {Us} úf. ` without a companion "" , the only daughter (of a mother) *īGobh.* _
 .{ayugma}2{a-yugma} úmf({A})n. odd *īA1s3vS3r.* &c. *īMn.* iii , 48.
 .{ayugmacchada}3{a-yugma--chada} m.= {a-yuk@chada} , *q.v.* *īKir.* , i , i 6.
 .{ayugmanetra}3{a-yugma--netra} úm. having an odd number of eyes (*ūi.e.* three) , N. of *S3iva* *īKum.* iii , 51 and 69.
 .{ayugmapattra}3{a-yugma--pattra} orð úm. = {chada} , *q.v.* *īL.*
 .{ayugmaparNa}3{a-yugma--parNa} úm. = {chada} , *q.v.* *īL.*
 .{ayugmapAdayamaka}3{a-yugma--pAdayamaka} ún. (a species of alliteration) the repetition of the odd (*ūi.e.* the first and third) *Pa1das* of a stanza (in such a manner that the sense of the sounds repeated is different in the first and third *Pa1da*) *īComm.* on *īBhat2t2.* x , 10.
 .{ayugmalocana}3{a-yugma--locana} úm. ({netra}) , *S3iva* *īKa1d.*
 .{ayugmasara}3{a-yugma--sara} úm. ` having an odd number of arrows (*ūi.e.* five) "" , N. of the god of love *īDas3.* _
 .{ayuGga}2{a-yuGga} úmf. = {a-yugma} *īS3Br.* iii , xiii _
 .{ayuj}2{a-yuj} úmf. *ūid.* *īS3Br.* &c. *īMn.* iii , 277.
 .{ayukchada}3{ayukchada} úm. ` having odd (*ūi.e.:* seven , cf. {spata-parNa}) leaves "" , the plant *Alstonia Scholaris* *īS3is3.* vi 50.
 .{ayukpalasa}3{ayuk-palasa} úm. *ūid.* *īL.*
 .{ayukpAdayamaka}3{ayuk-pAda-yamaka} ún. = {ayugma-pø} , *q.v.* *īComm.* on *īBhat2t2.* x , 10.
 .{ayukzakti}3{ayuk-zakti} úm. ` having an odd number of (*ūi.e.* nine) powers "" , *Siva* *īL.*
 .{ayugakSa}3{ayug-akSa} úm. =
 .{ayugmanetra}3{ayugma-netra} *q.v.* , L-
 .{ayugiSu}3{ayug-iSu} m= {ayugmazara} , *q.v.* *īL.*
 .{ayugdhAtu}3{ayug-dhAtu} úmf. having an odd number of elements or component parts *īKa1tyS3r.*
 .{ayugbANa}3{ayug-bANa} úm. = {ayugma-zara} , *q.v.* *īL.* *Ayun3netra* , úm. = {ayuma-netra} , *q.v.* *īL.* _
 .{ayuja}2{a-yuja4} úmf. ` without a companion "" , not having an equal *īRV.* viii 62 , 2
 .; = {a-yugma} , *q.v.* *īA1s3vS3r.* and *īA1s3vGr2.* _
 .{ayujin}2{a-yujin} úmf. = {a-yugma} , *q.v.* *īPBr.* _
 .{ayoga}2{a-yoga}1 {as} , ni. separation , disjunction
 .; separation from a lover *īDas3ar.*
 .; unfit , unsuitableness , nonconformity *īKa1vya7d.*
 .; impossibility *īComm.* on *īKum.* iii , 14
 .; inefficacy of a remedy *īSus3r.*
 .; medical treatment counter to the symptoms , non-application or mis-application of remedies *īSus3r.*
 .; vigorous effort , exertion *īL.*

.; inauspicious conjunction of planets *īL.*
 .; N. of a certain conjunction of planets.
 .{ayogakSema}3{a-yoga--kSema} ({a4-yoga}) , úm. no secure possession of what has been acquired , no prosperity *īS3Br.* and *īAitBr.*
 .{ayogavalha}3{a-yoga--valha} úm. ` (sounds) which occur (in the actual language) without being given (by grammarians) together with (the other letters of the alphabet) "" , a term for *Anusvalra* , *Visarjani1ya* , *Upadhma1ni1ya* , *Jihva1mull1ya* , and the *Yamas* *īPat.* on *Sivasutra* 5 and on *īPa1n2.* 8-3 , 5. _
 .{ayogyatA}2{a-yogyatA} úmf. unfit , unsuitable , useless *īKa1tyS3r.* &c. [86,1]
 .; incapable , not qualified for *īYa1jn5.* ii , 235 *īBhat2t2.*
 .; not adequate to , not a match for (*úloc.*) *īVen2is.*
 .; (in *Sa1n3khyā* phil.) not ascertainable &c. by the senses , immaterial.
 .{ayogyatA}3{a-yogyatA} úf. orð unfit , unsuitableness.
 .{ayogyatva}3{a-yogyatva} ún. unfit , unsuitableness. _
 .{ayauktika}2{a-yauktika} úmf. incongruous *īKap.* _
 .{ayaugapadya}2{a-yaugapadya} ún. non-contemporaneous existence , unsimultaneousness *īNya1yad.* _
 .{ayaugika}2{a-yaugika} úmf. having no regular derivation. _
 .{ayuta}1{a4-yuta}1 úmf. (*ū1.* {yu}) , unimpeded *īAV.* xix , 51 , 1
 .; N. of a son of *Ra1dhika* *īBhP.*
 .{ayutasiddha}3{a4-yuta--siddha} úmf. (in phil.) proved to be not separated (by the intervention of space) , proved to be essentially united (as organic bodies , &c.)
 .{ayutasiddhi}3{a4-yuta--siddhi} úf. establishing by proof that certain objects or ideas are essentially united and logically inseparable. _
 .{ayuta}1{a4-yuta}2 ún. [{as} úm. only *īMBh.* iii , 801] , ` unjoined , unbounded "" , ten thousand , a myriad *īRV.* *īAV.* &c.
 .; in *úcomp.* a term of praise (*ayutA7dhyApaka*) , (*úg.* {*kASThA7di*} , *q.v.*)
 .{ayutajit}3{a-yu4ta--jit} úm. *úv.l.* for {*ayutA-jit*} "" below.
 .{ayutanAyin}3{a-yu4ta--nAyin} úm. N. of a king *īMBh.* i , 3773.
 .{ayutazas}3{a-yu4ta--zas} *úind.* by myriads *īMBh.* iii , 1763.
 .{ayutahoma}3{a-yu4ta--homa} úm. N. of a sacrifice *īBhavP.*
 .{ayutAjit}3{ayutA-jit} úm. N. of a king (son of *Sindhudvi1pa* and father of *R2ituparn2a*) *īBrahmaP.*
 .; of another king (son of *Bhaj ama1na*) *īVP.*
 .{ayutAdhyApaka}3{ayutA7dhyApaka} úm. an excellent teacher *īPa1n2.* 8-1 , 67 , *Kas.* *Ayuta7yu* , úm. N. of a son of *Jayasena A1ravina* *īVP.*
 .; of a son of *S3rutavat* , *VP*
 .{ayutAsva}3{ayutA7sva} úm. (= {*ayutA-jit*} above) N. of a son of *Sindhudvilpa* *īVP.* _
 .{ayuddha}1{a4-yuddha} úmf. (*ū* {yudh}) , unconquered , irresistible *īRV.* viii , 45 , 3 &x , 27 , 10

.; ({am}), ún. not war , absence of war , peace iMBh. &c.
 .{ayuddhasena}3{a4-yuddha--sena} (a4-yuddha-), úmf. whose arrows or armies are un conquered , irresistible iRV. x , 138 , 5. _
 .{ayuddhvi}2{a4-yuddhvi} Ved. úind. without fighting iRV. x , 108 , 5. _
 .{ayudha}2{a-yudha} úm. a non-fighter iPa1n2. 5-1 , 121. _
 .{ayudhya}2{a-yudhya4} úmf. unconquerable iRV. x , 103 , 7. _
 .{ayoddhR}2{a-yoddhR4} úm(únom. {øddhA4})fn. úid. iRV. i , 32 , 6 , not fighting. _
 .{ayodhya}2{a-yodhya4} (3 , 4) , úmf({A4})n. not to be warred a gainst , irresistible iAV. iR.
 .; ({A4}), úf. the capital of Ra1ma (the modern Oude on the river Sarayu described in iR.i , 5).
 .{ayodhyAkaNDa}3{ayodhyA-kaNDa} ún. N. of iR. ii
 .{ayodhyAdhipati}3{ayodhyA7dhipati} úm. the sovereign of Ayodhya1.
 .{ayodhyAvAsin}3{ayodhyA-vAsin} úmf. inhabiting Ayothra1. _
 .{ayaudhika}2{a-yaudhika} úm. not a warrior , (úg. {cArvAdi} , ^q.v.) _
 .{ayupita}1{a4-yupita} úmf. not confused or troubled iMaitrS. _
 .{ayuvamAri}1{a-yuva-mAri} úmf. [iNBD.] where no young people die iAitBr. _
 .{ayUpa}1{a-yUpa} úm. not a sacrificial post iJaim.
 .; without sacrificial posts iMa1nGr2. _
 .{aye}1{aye} úind. a vocative particle , an interjection (of surprise , recollection , fatigue , fear , passion , especially used in dramas , cf. {ayi}). _
 .{ayoga}1{ayoga}2 {as} , ni. [iNBD.] = {ayogava} iMBh. xii. _
 .{ayogava}2{ayogava} úm. the offspring "" of a S3u1dra man and Vais3ya woman (whose business is carpentry) iMn. x , 32 , (since the word occurs only the úloc. {ayogave} and is by both commentaries said to imply the female of this mixed tribe , the original reading is probably , as suggested by iBR. {ayoguvi} úloc. fr. {ayogU} , ^q.v.) _
 .{ayogU}2{ayogU4} {Us} úm. úid. , VS xxx , 5
 .; cf. {A4yogava}
 .; ({Us}), úf. úid.? ^ {ayogava}. _
 .{ayoddhR}1{a-yoddhR} &c. ^ {a4-yuddha}. _
 .{ayoni}1{a4-yoni} úm. úf. any place other than the pudendum muliebri iS3Br. iMn. xi , 173 iGaut.
 .; ({a-yoni4}) , úmf. = {a-yoni-ja} below iMaitrS.
 .; without origin or beginning (said of Brahma) iKum. ii , 9
 .; (= {antya-yoni}) of an unworthy or unimportant origin iMBh. xiii , 1885
 .; (in rhetoric) `` having no source that can be traced "" , original
 .; ({is}) , úm. N. of Brahma (^ before)
 .; of S3iva iPadmaP.
 .{ayonija}3{a4-yoni--ja} úmf({A})n. not born from the womb , not produced in the ordinary course of generation , generated equivocally iMBh. &c.

.{ayonijAtIrtha}3{a4-yoni--ja-tIrtha} ún. N. of a Ti1rtha iVa1yuP.
 .{ayonijatva}3{a4-yoni--ja-tva} ún. the state of not being born from a womb , Ra1jatt.
 .{ayonijAza}3{a4-yoni--jA7za} úm. N. of Siva. [86,2]
 .{ayonijezvaratIrtha}3{a4-yoni--jezvaratIrtha} ún. = {-ja-tIrtha} , ^q.v. iVa1yuP.
 .{ayonisambhava}3{a4-yoni--sambhava} úmf. = {a-yoni-ja} , ^q.v. iL. _
 .{ayonika}2{a-yonika} úmf. without the verse containing the word
 .{yoni}3{yoni} (úí.e. iVS. xxiii , 2) iKa1tyS3r. _
 .{ayaudhika}1{a-yaudhika} ^ {a4-yuddha}. _
 .{ara}1{ara} úmf. (û {R}) , swift , speedy iL.
 .; little (only for the úetym. of {udara}) iComm. on iTUp.
 .; úifc. , `` going "" , cf. {samara4}
 .; ({a4s}) , úm. the spoke or radius of a wheel iRV. &c.
 .; the spoke of an altar formed like a wheel , S3ulb.
 .; a spoke of the timewheel , viz. a Jaina division of time (the sixth of an Avasarpin2i or Utsarpin2i)
 .; the eighteenth Jaina saint of the present Avasarpin2i
 .; N. of an ocean in Brahma1's world (only for a mystical interpretation of {araNya}) iChUp.
 .; ({am}) , ún. the spoke of a wheel iL.
 .; ({a4ram}) , úind. , ^ s. v.
 .{araghaTTa}3{ara--ghaTTa} úm. a wheel or machine for raising water from a well (Hind. \$) iPan5cat.
 .; a well iRa1jat.
 .{araghaTTaka}3{ara--ghaTTaka} úm. {-ghaTTa} , ^q.v. iL.
 .{aranemi}3{ara--nemi} úm. N. of Brahmadata (king of Kos3ala) iBuddh.
 .{aramaNa}3{ara--maNa} ({ara4-}) and {mati} ({ara4}) ^ ús.v. {a4ram}.
 .{arAntara}3{arA7ntara} {ANi} ún. úpl. the intervals of the spokes. _
 .{araka}2{araka} úm. the spoke of a wheel iSus3r.
 .; the Jaina division of time called {ara4} iL. , the plant Blyxa Octandra
 .; another plant , Gardenia Enneandra. _
 .{ari}2{ari} úm. v. l. for {arin} below. _
 .{arin}2{arin} {i} ún. `` having spokes "" , a wheel , discus iBhP. iRa1matUp. _
 .{arakSat}1{a-rakSat} úmf. (û1. {rakS}) , not guarding iMn. viii , 304 and 307. _
 .{arakSita}2{a-rakSita} úmf. not guarded iMBh. iMn. &c. _
 .{arakSitR}2{a-rakSitR} úmf. one who does not guard iR. _
 .{arakSas}1{a-rakSa4s} úmf. (û3. {rakS}) , harmless , honest iRV. _
 .{arakSasya}2{a-rakSasya4} úmf. free from evil spirits iMaitrS. _
 .{aragarATA}1{araga4rATA} úm. (? a valley) iAV. vi , 69 , 1. _
 .{araMkR}1{araM-kR} û1. &c. ^ {a4ram}. _
 .{araMgam}2{araM-ûgam} &c. ^ {a4ram}. _

.{araMgara}2{araM-gara4} andð - a4ram.
 .{araMgaraghuSa}3{araM-gara4--ghuSa4} - a4ram. _
 .{araGgin}1{a-raGgin} úmfn. passionless îL.
 .{araGgisattva}3{araGgi-sattva} {As} úm. úpl. a class of deities
 îBuddh. _
 .{araja}2{a-raja} úmfn. (for {a-raja4s} below) , dustless îR. vi
 ; ({A}) , úf. N. of a daughter of Us3anas îR. vii 80 8 seqq. _
 .{arajas}2{a-raja4s} úmfn. dustless îS3Br. xiv , N. , free from passion
 or desire îMBh. xiv , 1283 , ({As}) , úf. `` not having the monthly
 courses "" , a young girl. _
 .{arajaska}2{a-rajas-ka} úmfn. dustless , without the quality called
 {rajas} îNr2isUp. _
 .{arajAya}2{arajAya} Nom , úA1. {øyate} , to become dustless "" or , ``
 to lose the monthly courses "" , (úg. {bhRzA7di} , -q.v.) _
 .{arajju}1{a-rajju4} úmfn. not having or consisting of cords [`` not a
 cord or rope "" îNBD.] îRV. ii , 13 , 9 and vii , 84 , 2. _
 .{araTu}1{araTu} úm. the tree Colosanthus Indica Bl. (cf. {aralu}.) _
 .{araTva}2{araTva4} úmfn. made of the wood of the above tree
 ; (as) , úm. N. of a man îRV. viii , 46 , 27. _
 .{araDu}2{a4raDu} {us} , m.= {aratu} above îAV. xx , 131 , 18. _
 .{arauka}2{ara4uka} úmfn. made of the wood of the above tree , (úg.
 {RzyA7di} , -q.v.) _
 .{araDA}1{araDA} úf. N. of a goddess îGobh. _
 .{araNa}1{a4raNa}1 úmf({I}) ún. (û {R}) , foreign , distant îRV. îAV.
 îS3Br.
 .; ({am}) , ún. (only for the úetym. of {araNi}) the being fitted (as
 a piece of wood) îNir.
 .; a refuge îBhP. _
 .{araNi}2{ara4Ni}1 úf. `` being fitted into "" or `` turning round "" ,
 the piece of wood (taken from the Ficus Religiosa or Premna Spinosa)
 used for kindling fire by attrition îRV. &c. (generally distinction is
 made between the lower one and the upper one , {adharA7raNi4} and
 {uttarA7raNi} , the former may also be meant by {araNi} alone without
 {adhara})
 .; (figuratively) a mother îHariv. (cf. {pANDa4vA7raNi} and
 {surA7raNi})
 .; ({is}) úm. the plant Premna Spinosa îL. , the sun îL. , (1) , údu.
 úf. the two Aran2is (used for kindling the fire) îRV. &c.
 .{araNimat}3{ara4Ni--mat} úmfn. being contained in the Aran2is (as fire)
 îA1s3vS3r. _
 .{araNika}2{araNika} úf. the plant Premna Spinosa îL. _
 .{araNI}2{ara4NI} úf. = 1. {ara4Ni} îRV. v , 9 , 3 , &c.
 .{araNIketu}3{ara4NI--ketu} úm. the plant Premna Spinosa îL. _
 .{araNa}1{a-raNa}2 úmfn. without fighting (as death , úi.e. natural
 death) îBhat2t2. [86,3] _
 .{araNi}1{a4-raNi}2 úf. discomfort , pain îAV. i , 18 , 2. _

.{araNya}1{a4raNya} ún. (fr. 1. {a4raNa}
 ; fr. û {R} îUn2.) , a foreign or distant land îRV. i , 163 , 11 and
 vi , 24 , 10
 .; a wilderness , desert , forest îAV. îVS. &c.
 .; úm. the tree also called Kat2phala îL.
 .; N. of a son of the Manu Raivata îHariv. 434
 .; of a Sa1dhya îib. 11536
 .; of a teacher (disciple of Pr2ithvidhara).
 .{araNyakaNA}3{a4raNya--kaNA} úf. wild cumin seed îL.
 .{araNyakadalI}3{a4raNya--kadali} úf. the wood or wild plantain îL.
 .{araNyakarpAsI}3{a4raNya--karpAsI} úf. = {-kApAsI} below.
 .{araNyakAka}3{a4raNya--kAka} úm. the wood-crow îL.
 .{araNyakANDa}3{a4raNya--kANDa} ún. N. of îR. iii (describing Ra1ma's
 life in the wilderness).
 .{araNyakArpAsI}3{a4raNya--kArpAsI} úf. the wild cotton-shrub îL.
 .{araNyakulathika}3{a4raNya--kulathika} úf. the plant Glycine Labialis
 Lin. îL.
 .{araNyakusumbha}3{a4raNya--kusumbha} úm. the plant Carthamus Tinctorius
 îL.
 .{araNyaketu}3{a4raNya--ketu} úm. N. of a plant îL. (cf. {araNI-ketu}.)
 .{araNyagaja}3{a4raNya--gaja} úm. a wild elephant îPan5cat.
 .{araNyagata}3{a4raNya--gata} úmfn. gone into a forest îPat. on îPa1n2.
 2-1 , 24 îComm.
 .{araNyaghollI}3{a4raNya--ghollI} úf. N. of a vegetable îL.
 .{araNyacaTaka}3{a4raNya--caTaka} úm. a wood-sparrow îL.
 .{araNyacara}3{a4raNya--cara} úmfn. living in forests , wild îPan5cat.
 .{araNyaja}3{a4raNya--ja} úmfn. produced or born in a forest îL.
 .; {araNyajA7rdrakA} úf. wild ginger îL.
 .{araNyajira}3{a4raNya--jira} úm. wild cumin îL.
 .{araNyajIva}3{a4raNya--jIva} úmfn. = {cara} îL.
 .{araNyadvAdasi}3{a4raNya--dvAdasi} úf. the twelfth day of the month
 Ma1rgasi1rsha
 .; with or without {-vrata} ún. N. of a ceremony performed on this day
 îBhavP.
 .{araNyadharma}3{a4raNya--dharma} úm. forest usage , wild or savage
 state îPan5cat.
 .{araNyadhAnyA}3{a4raNya--dhAnyA} ún. wild rice îL.
 .{araNyanRpati}3{a4raNya--nRpati} úm. `` king of the forest the tiger ""
 , N.
 .{araNyaparvan}3{a4raNya--parvan} ún. N. of the first section of îMBh.
 iii.
 .{araNyabhava}3{a4raNya--bhava} úmfn. growing in a forest , wild
 îPan5cat.
 .{araNyabhAga}3{a4raNya--bhAga} ({a4raNya--}) úmfn. forming part of the
 forest îS3Br. xiii.
 .{araNyamakSika}3{a4raNya--makSika} úf. the gad fly îL.

.{araNyamArjAra}3{a4raNya--mArjAra} úm. wild cat îPan5cat.
 .{araNyamudga}3{a4raNya--mudga} úm. a kind of bean îL.
 .{araNyayAna}3{a4raNya--yAna} ún. going into a forest îBhat2t2. (cf. {-gata} above)
 .{araNyarakSaka}3{a4raNya--rakSaka} úm. forest-keeper , superintendent of a forest district îL.
 .{araNyarajanI}3{a4raNya--rajanI} úf. the plant Curcuma Aromatica îL.
 .{araNyarAj}3{a4raNya--rAj} úm. = {-nRpati} , N.
 .; a lion îib.
 .{araNyarAjya}3{a4raNya--rAjya} ún. the sovereignty of the forest îHit.
 .{araNyarudita}3{a4raNya--rudita} ún. `` weeping in a forest "" , úi.e. weeping in vain , with no one to hear , Pa1ncat.
 .{araNyavat}3{a4raNya--vat} úind. like a wilderness îHit.
 .{araNyavAyasa}3{a4raNya--vAyasa} úm. a raven îL.
 .{araNyavAsa}3{a4raNya--vAsa} úm. living in a forest îR.
 .{araNyavAsin}3{a4raNya--vAsin} úmfn. living in a forest îMBh. iii , 15632
 .; {I} úm. a forest beast îHit.
 .; `` forestdweller "" , a hermit îMBh. iii , &c.
 .; ({imI}) , úf. N. of a plant.
 .{araNyavAstuka}3{a4raNya--vAstuka} orð úm. N. of a plant.
 .{araNyavastuka}3{a4raNya--vastuka} úm. N. of a plant.
 .{araNyazAli}3{a4raNya--zAli} úm. wild rice. {-zuraNa} úm. N. of a plant.
 .{araNyazvan}3{a4raNya--zvan} úm. a wolf îL.
 .; a jackal îL.
 .{araNyaSaSThikA}3{a4raNya--SaSThikA} orð úf. N. of a festival celebrated by females on the sixth day of the light half of the month Jyaisht2ha.
 .{araNyaSaSThI}3{a4raNya--SaSThI} úf. N. of a festival celebrated by females on the sixth day of the light half of the month Jyaisht2ha.
 .{araNyahaladI}3{a4raNya--haladI} úf. the plant Curcuma Aromatica îBhpr.
 .{araNyAdhIti}3{araNyA7dhIti} úf. orð reading or study in a forest îSa1y. on îTA1r.
 .{araNyAdhyayana}3{araNyA7dhyayana} ún. reading or study in a forest îSa1y. on îTA1r.
 .{araNyAyana}3{araNyA7yana} ún. going into a forest becoming a hermit îChUp.
 .{araNyegeya}3{araNye-geya} &c. , - ús.v. {araNye}.
 .{araNyaukas}3{araNyau9kas} úm. `` whose abode is the forest "" , a Bra1hman who has left his family and become an anchorite îS3a1k. _
 .{araNyaka}2{araNyaka} ún. a forest îYa1jn5. iii , 192 , the plant Melia Sempervirens îL. _
 .{araNyAni}2{araNyAni4} orð úf. a , desert , large forest îRV. x , 146 , 4 îAV. &c.
 .{araNyAnI}3{araNyAnI4} úf. a , desert , large forest îRV. x , 146 , 4

îAV. &c.
 .; the goddess of the wilderness and desert îRV. x , 146 , 1-6. _
 .{araNyIya}2{araNyIya} úmfn. `` containing a forest "" or `` near to a forest "" , (úg. {utkarA7di} , - q.v.) _
 .{araNye}2{araNye} (in úcomp. for {a4raNyn} chiefly used for figurative expressions or as names îPa1n2. 2-1 , 44 and vi , 3 , 9).
 .{araNyegeya}3{araNye--geya} úmfn. to be sung in the forest îLa1t2y. îUp.
 .{araNyetilaka}3{araNye--tilaka} {As} úm. úpl. `` wild , sesamum growing in a forest and containing no oil , anything which disappoints expectation îPa1n2. 2-1 , 44 îSch. and vi , 3 , 9 îSch.
 .{araNyenuvAkya}3{araNye--'nuvAkya4} úmfn. to be recited in the forest îTBr.
 .{araNyenUcya}3{araNye--'nU74cya} úm. `` to be recited in a forest) , N. of an oblation (so called because of its being offered with a verse which is to be recited in a forest) îS3Br. îKa1tySr. _
 .{arata}1{a-rata} úmfn. (û {ram}) , dull , languid , apathetic îL.
 .; disgusted , displeased with , Nalod.
 .; ({am}) , ún. non-copulation îL.
 .{aratatrapa}3{a-rata--trapa} úm. `` not ashamed of copulation "" , a dog îL. "" _
 .{arati}2{a-rati}1 {is} úf. dissatisfaction , discontent , dulness , languor îBuddh. îJain. &c.
 .; anxiety , distress , regret îMBh. îBhP. &c.
 .; anger , passion îL.
 .; a bilious disease îL.
 .; (úmfn.) , discontented îL.
 .{aratijJa}3{a-rati--jJa} úmfn. `` not knowing pleasure "" , dull , spiritless îBhP. _
 .{aratika}2{a-ratika} úmfn. without Rati (the wife of Ka1ma) îKatha1s. [87,1] _
 .{aratni}2{a-ratni4}1 úmfn. `` disgusted , discontented "" [îNBD.] îRV. viii , 80 , 8. _
 .{arantos}2{a-rantos} Ved. Inf. not to like îAitBr. _
 .{aramaNiyatA}2{a-ramaNIya-tA} úf. unpleasantness îPa1n2. 5-1 , 121 îKa1s3. _
 .{aramati}2{a-ra4mati}1 úmfn. without relaxation or repose îRV. ii , 38 , 4 and viii , 31 , 12. _
 .{aramamANa}2{a4-ra4mamANa} úmfn. úid. îRV. ix , 72 , 3. _
 .{arati}1{arati4}2 úm. (û {ri} cf. {ara} , {a4ram}) , `` moving quickly "" , a servant , assistant , manager , administrator îRV. (for îRV. v , 2 , 1 , - 2. {aratni4}) _
 .{aratni}1{aratni4}2 úm. the elbow îRV. v , 2 , 1 (according to the emendation of îBR.) îS3Br. îAs3vS3r.
 .; a corner îRV. x , 160 , 4
 .; a cubit of the middle length , from the elbow to the tip of the

little finger , a fist îRV. viii , 80 , 8 (cf. 1. {a-ratni}) îAV.

îS3Br. &c.

.; úifc. with numbers (úe.g. {paJcA7ratnyas} , five fists ") îPa1n2.

1-1 , 58 îComm. and vi , 2 , 29 and 30 îSch.

.; ({is}) , úf. the elbow îBhP. (cf. {ratni}.)

.{aratnimAtra}3{aratni4--mAtra4} úmf({I4})n. one ell in length îS3Br. &c.

.; ({a4m}) , ún. a distance of only an ell îS3Br. _

.{aratnika}2{aratnika} úm. the elbow , Ya1jn3. iii , 86. _

.{aratnin}1{a4-ratnin} úmf. not possessing wealth or precious things îTBr. _

.{aratha}1{a4-ratha4} úmf. having no car îRV. îVS. îAV. _

.{arathin}2{a-rathin} {I} úm. a warrior who does not fight in a car , or owns no car îMBh. _

.{arathI}2{a4-rathI} úm. not a charioteer îRV. vi , 66 , 7. _

.{aradhra}2{a4-radhra} úmf. not pliant or obedient îRV. vi 18 , 4 and 62 , 3. _

.{arantuka}1{arantuka}

.{as}3{as} úm. N. of a Tirtha îMBh. iii , 7078. _

.{arantos}1{a-rantos} - {a-rata}. _

.{arapa}1{a-rapa4} úmf. unhurt îVS.viii , 5. _

.{arapas}2{a-rapa4s} úmf. unhurt , safe îRV. îAV.

.; not hurting , beneficial îRV. viii , 18 , 9. _

.{arapacana}1{arapacana} úm. a mystical collective N. of the five Buddhas (each being represented by a letter). _

.{aram}1{a4ram} úind. (û {R}

.; - {ara}) , readily , fitly , suitably , so as to answer a purpose (with údat.) îRV.

.; (with {puru4} , or {prithu4}) enough , sufficiently îRV. i , 142 , 10 and v , 66 , 5 , with údat. (úe.g. bhaktaya)) , úid. îPa1n2. 8-2 , 18 îKa1s3. [cf. {a4lam} and Gk. \$]. &&27079[87 , 1]

.{aramiS}3{a4ram--iS} ({a4ram-}) , úmf. hastening near (to help) îRV. viii , 46 , 17. _

.{ara}2{ara4} (in úcomp. {-a4ram}).

.{aramaNas}3{ara4--maNas} ({ara4-}) , úmf. ready to serve , obedient îRV. vi , 17 , 10. 2.

.{aramati}3{ara4mati} úf. " readiness to serve , obedience , devotion (generally personified as) a goddess protecting the worshippers of the gods and pious works in general îRV. , (úmf.) " , patient [îNBD.] îRV. x , 92 , 4 and 5. _

.{araM}2{a4raM} (in úcomp. for {a4ram}).

.{araMkR}3{a4raM--ûkR} (úSubj. {-ka4rat} or {-karat} , 1. úpl. {-kRSNavAma}

.; Imper. 1. úsg. {-karaN} úaor. 3.pl. {-a4kran}) ÷to prepare , make ready îRV.

.; ÷to serve (with or without údat.) îRV.

.{araMkRt}3{a4raM--kR4t} úmf. preparing (a sacrifice) , serving(as a worshipper) îRV.

.{araMkRta}3{a4raM--kRta} ({a4raM-}) úmf. prepared , ready îRV. and îAV.

.{araMkRti}3{a4raM--kRti} (a4ram2-) , úf. service îRV. vii , 29-3.

.{araMkRtyA}3{a4raM--kR4tyA} Ved. úind. p. having prepared , being ready îRV. x , 51 , 5.

.{araMgam}3{a4raM--ûgam} (Imper. 2. údu. {gantam}

.; Opt.2.sg. {-gamyas} , 1. úpl. {-game4ina}) ÷to come near (in order to help) , assist , attend (with údat.) îRV. and îSV.

.{araMgama}3{a4raM--gama4} úmf. coming near (in order to help) , ready to help îRV. vi , 42 , 1 and viii , 46 , 17 îAV.

.{araMgara}3{a4raM--gara4} úm. (û1. {gRR}) , one who bestows praise , who hymns the gods? " îAV. xx , 135 , 13.

.{araMghuSa}3{a4raM--ghuSa4} úmf. sounding aloud îAV. x , 4 , 4. _

.{aramamANa}1{a4-ramamANa} &c. - {a-rata}. _

.{aramuDi}1{aramuDi} úm. a king of Nepal îRa1jat. _

.{arara}1{arara4} ún. a covering , a sheath îL. , ({as} , {I}) , úmf. the leaf of a door , a door îL.

.; ({am}) , ún. úid. îMcar.

.; úm. an awl îL.

.; a part of a sacrifice îL.

.; fighting , war. _

.{arari}2{arari} úm. a door-leaf. îRa1jat. (cf. {dvArA7rari}.) _

.{ararAkA}1{ararA8kA} úf. N. of the ancestress of a celebrated Hindu family , (úg. {gargA7di} , - q.v.)

.; ({As}) , úm. pl. , the descendants of Arara18ka1 îPat. (cf. {ArarA8kya}.) [87,2] _

.{ararinda}1{arari4nda} ún. a vessel or a utensil used in preparing the Soma juice îRV. i , 139 , 10

.; water îNaigh. _

.{ararivas}1{a4-rarivas} m(únom. {øvAn}

.; úgen. úabl. {a4-raruSas})fn. (û {rA}) , , " not liberal " , envious , hard , cruel , unfriendly (N. of evil spirits , who strive to disturb the happiness of man) îRV. _

.{araru}2{a-ra4ru} úmf. úid. îRV. i , 129 , 3

.; ({us}) , úm. Ved. N. of a demon or Asura îRV. x , 99 , 10 îVS. &c.

.; a weapon îUn2. _

.{arare}1{arare} úind. a vocative particle (expressing haste) îL. _

.{ararya}1{ararya} úNom. úP. {øryati} , to work with an awl ({A4rA} , - q.v.

.; cf. {arA} below) , (úg. {kaNDvAdi} , - q.v.) _

.{aralu}1{aralu} = {araTu} , - q.v. , îKaus2. îSus3r. _

.{araluka}2{araluka} úm. úid. , îSus3r. _

.{arava}1{a-rava} úmf. noiseless. _

.{aravinda}1{aravinda} ún. (fr. {ara} and {vinda} îPa1n2. 3-1 , 138

îKa1s3.), a lotus , Nelumbium Speciosum or Nymphaea Nelumbo îS3a1k. &c.
.; úm. the Indian crane îL.
.; copper îL.
.{aravindadalaprabha}3{aravinda--dala-prabha} ún. copper îL.
.{aravindanAbha}3{aravinda--nAbha} úm. Vishn2u (from whose navel sprung the lotus that bore Brahma1 at the creation) îBhP.
.{aravindasad}3{aravinda--sad} úm. `` sitting on a lotus "" , N. of Brahma1 îBhat2t2. _
.{aravandinI}2{aravandinI} úf. (úg. {puSkarA7di} , ~ q.v.) an assemblage of lotus flowers îKa1d. &c. _
.{arazman}1{a-razma4n} úm(únom. úpl. {A4nas})fn. having no ropes or reins , R5T. ix , 97 , 20. _
.{arazmika}2{a-razmika} úmfn. without reins îA1s3vGr2. _
.{arasa}1{a-rasa4} úmf({A4})n. sapless , tasteless îNr2isUp.
.; not having the faculty of tasting îS3Br. xiv
.; weak , effectless , having no strength îRV. i 191 16 îAV.
.; úm. absence of sap or juice îL.
.{arasajna}3{a-rasa4--jna} úmfn. having no taste for , not taking interest in îMBh. xii , 6719
.{arasAsa}3{arasA7sa} úm. the eating , of sapless or dry food îKaus3. Arasa7sin , úmfn. eating sapless or dry food îKaus3. _
.{arasayitR}2{a-rasayitR4} úmfn. one who does not taste îMaitrUp. _
.{arasika}2{a-rasika} úmfn. devoid of taste , unfeeling , dull. _
.{arasiThakkura}1{arasi-Thakkura} úm. N. of a poet (mentioned in S3a1rn3gadharma's anthology). _
.{arahas}1{a-rahas} {as} ún. absence of secrecy îPa1n2. 3-1 , 12 îKa1s3. (v.1.) _
.{arahAya}2{arahAya} úNom. úA1. {øyate} , to become public îib. (úv.1.) _
_ _
.{arahita}2{a-rahita} úmfn. not deprived of, possessed of. _
.{arA}1{arA} úf. (= {A4rA}) , an awl îComm. on îMBh. xv , 19. _
.{arAga}1{a-rAga} úmfn. unimpassioned , cool îVen2is. _
.{arAgin}2{a-rAgin} úmfn. úid.
.; not coloured îSus3r.
.{aragitA}3{a-ragitA} úf. indifference with regard to (úloc.) îSa1h. _
.{arAjan}1{a-rAjan} {A} úm. not a king îS3Br. and îAitBr.
.{arAjata}3{arAja-tA} úf. the want of a king îAitBr.
.{arAjAnvayin}3{a-rAjA7nvayin} úmfn. not belonging to the family of a king , Rajat. _
.{arAjaka}2{a-rAjA4ka} úmfn. having no king îTBr. &c. , ({am}) , ún. want of a king , anarchy îBhP. _
.{arAjanya}2{a-rAjanya4} úmfn. without the Ra1janya-or Kshatriya-caste îS3Br. _
.{arAjin}2{a-rAji4n} úmfn. without splendour îRV. viii , 7 , 2 3. _
.{arATaKI}1{arATaKI4} úf. N. of a plant îAV. iv , 37 , 6. _
.{arADa}1{arA4Da} úmf({I4})n. (= {ucchrita-zRGga}) having high horns

îMaitrS.
.; (compar. of fem. {ødI4tara}) îS3Br. iv. _
.{arADyA}2{arADyA7} úmfn. úid. îTS. _
.{arANa}1{arANa4} úaor. p. û {R} , ~ q.v. _
.{arANi}1{arANi} or {arAlis} úm. N. of a son of Vis3va1mitra îMBh. xiii , 257. _
.{arAts}1{a4-rAts} úf. `` non liberality "" , enviousness "" , malignity îRV.
.; failure , adversity îRV. îAV. îS3Br. îTBr.
.; particular evil spirits (who frustrate the good intentions and disturb the happiness of man) îib.
.; (is) , úm. an enemy îRagh. xii , 89
.; (in arithm.) the number six (there being six sins or internal enemies , cf. {SaD-varga}). [87,3]
.{arAtsdUSana}3{a4-rAts--dU4Sana} úmfn. destroying adversity îAV. xix , 34 , 4.
.{arAtsdUSi}3{a4-rAts--dU4Si} úmfn. úid. îAV. ii , 4 , 6.
.{arAtsnud}3{a4-rAts--nud} úmfn. expelling enemies îMBh. iii , 1702.
.{arAtsbhaGga}3{a4-rAts--bhaGga} úm. defeat of a foe îL.
.{arAtsha}3{a4-rAts--ha4} úmfn. = {-dUSaNa} , ~ q.v. îAV. xix , 35 , 2.
.{arAtIvan}3{arAtI-va4n} úmfn. hostile , inimical îRV. _
.{arAtiya}2{arAtiya} úNom. úP. (úSubj. {øtsyA4t}) to be malevolent , have hostile intentions against (údat.) îAV. iv , 36 , 1. _
.{arAtIya}2{arAtIya} úNom. úP. {øtIya4ti} (p. {øtIya4t}) [îRV. i , 99 , 1 , &c.]
.; úSubj. {øtIya4t}) , Ved. úid. _
.{arAtIyu}2{arAtIyu4} úmfn. hostile îAV. x , 6 , 1. _
.{arAddhi}1{a4-rAddhi} úf. ill-success , mischance îVS. xxx , 9. _
.{arAdhas}2{a-rAdha4s} úmfn. not liberal , hard , stingy , selfish îRV. and îAV. _
.{arAya}1{a4-rAya} úmfn. úid. îRV. viii , 61 , 11 (îNir. vi , 25)
.; ({a-rA4ya}) , úm. an evil spirit îAV.
.; ({I}) , úf. úid. îRV. x , 555 , 1 and 2 îAV.
.{arAyakSayaNa}3{a4-rAya--kSa4yaNa} ún. anything that serves to destroy evil spirits îAV. ii , 18 , 3.
.{arAyacAtana}3{a4-rAya--cA4tana} ún. úid. îib. _
.{arAla}1{arAla} úmfn. (cf. {ara4} , fr. û {R})
.; Intens. for {arAra}?) , crooked , curved îUttarar. ({an-} úneg. `` straight "") , &c.
.; crisped or curled (as hair) îRagh. &c.
.; (úg. {zArGgaravA7di} , ~ q.v.) `` Crispus "" , N. of a Vedic teacher îVBr. úm. a bent or crooked arm or hand îL. the resin of the plant Shorea Robusta îL.
.; an elephant in rut îL.
.; ({A} , {i}) , úf. (úg. {bahv-Adi} , ~ q.v.) a disloyal or unchaste woman îL.

.; a modest woman îL.
 .{arAlapakSmanayana}3{arAla--pakSma-nayana} úmfn. whose eyelashes are curved , N. xi , 33. _
 .{arAli}1{arAli} v. l. for {araNs} , ^ q.v. _
 .{arAvan}1{a-rAvan}1 úmfn. `` not liberal "" , envious , hostile îRV. _
 .{arAvan}1{a4rAvan}2 {A} úm. = {arvan} , a steed , horse [îNBD.
 .; = {ara-vat} , having spokes or wheels , a cart "" , Ludwig. =
 {gamana-vat} , moving Sa1y} îRV. vii 68 , 7. _
 .{arASTra}1{a4-rASTra} {am} , and , ún. not a kingdom îS3Br. _
 .{ari}1{ari4}1 úmfn. (û {R}) , attached to faithful îRV.
 .; ({is}) , úm. a faithful or devoted or pious man îRV.
 .{arigUrta}3{ari4--gUrta4} úmfn. praised by devoted men îRV. i , 186 , 3.
 .{aridhAyas}3{ari4--dhAyas} ({arI-}) , úmf(úacc. úpl. {øyasas})n. willingly yielding milk (as a cow) îRV. i , 126 , 5.
 .{ariSTuta}3{ari4--STuta4} úmfn. (û {stu}) , praised with zeal (Indra) îRV. viii , 1 , 22. _
 .{ari}1{a-ri}2 úmfn. (û {rA})
 .; = 1. {ari4} , assiduous , &c. , Gnm.) , not liberal , envious , hostile îRV. ({i4s}) , úm. an enemy îRV. îMBh. &c.
 .; ({a4ris}) , m.id. îAV. vii , 88 , 1 and xiii , 1 , 29 , (in astron.) a hostile planet îVarBr2S.
 .; N. of the sixth astrological mansion îib. (in arithm.)the number six (cf. {arAti})
 .; a species of Khadira or Mimosa îL.
 .{arikarSaNa}3{a-ri--karSaNa} úm. harasser of enemies , N.
 .{arighna}3{a-ri--ghna} úm. a destroyer of enemies îR. v.
 .{aricintana}3{a-ri--cintana} ún. orð plotting against an enemy , administration "" of foreign affairs îL.
 .{aricintA}3{a-ri--cintA} úf. plotting against an enemy , administration "" of foreign affairs îL.
 .{arijana}3{a-ri--jana} ún. a number of enemies îKatha1s.
 .{arijit}3{a-ri--jit} úm. `` conquering enemies "" , N. of a son of Kr2ishn2a (and of Bhadrá1) îBhP.
 .{aritA}3{a-ri--tA} úf. orð enmity
 .{aritva}3{a-ri--tva} ún. enmity
 .{aridAnta}3{a-ri--dAnta} `` enemy-subdued "" , N. of a prince îHariv. 6628 (v. l. {ati-dAnta} , ^ q.v.)
 .{arinandana}3{a-ri--nandana} úmfn. gratifying or affording triumph to an enemy îHit.
 .{arinipAta}3{a-ri--nipAta} úm. invasion or incursion of enemies îHit.
 .{arinuta}3{a-ri--nuta} úmfn. praised even by enemies îBhat2t2.
 .{ariMdama}3{a-ri--M-dama} úmfn. (îPa1n2. 3-2 , 46 îSch.) foe-conquering , victorious , N. &c. , úm. N. of S3iva
 .; of the father of Sanas3ruta îAitBr.
 .; of a Muni îKatha1s.

.; {aripura}3{a-ri--pura} ún. an enemy's town.
 .{arimarda}3{a-ri--marda} úm. the plant Cassia Sophora.
 .{arimardana}3{a-ri--mardana} úmfn. foe-trampling , enemy destroying îMBh. &c.
 .; úm. N. of a son of S3vaphalka îHariv.
 .; of a king of owls îPan5cat.
 .{arimitra}3{a-ri--mitra} úm. an ally or friend of an enemy
 .{arimejaya}3{a-ri--m-ejaya} úm. `` shaking enemies "" , N. of a Naga priest îPBr.
 .; of a son of S3vaphalka îHariv.
 .; of Kuru îib.
 .{arimeda}3{a-ri--meda} úm. a fetid Mimosa , Vachellia Farnesiana îL.
 .; ({As}) , úm. úpl. , N. of a people , Var2B-S.
 .{arimedaka}3{a-ri--medaka} úm. N. of an insect îSus3r.
 .{arirASTra}3{a-ri--rASTra} ún. an enemy's country.
 .{ariloka}3{a-ri--loka} úm. a hostile tribe or an enemy's country îL.
 .{arisiMha}3{a-ri--siMha} úm. N. of an author.
 .{arisUdana}3{a-ri--sUdana} úm. destroyer of foes.
 .{arisoma}3{a-ri--soma} úm. a kind of Soma plant îMBh. xiv , 247.
 .{ariha}3{a-ri--ha} úm. `` killing enemies "" , N. of a prince , (son of Ava1ci1na) îMBh. i , 3771
 .; of another prince (son of Deval1tithi) îib. , 3776.
 .{arihan}3{a-ri--han} úmfn. killing or destroying enemies , N. îRagh. ix , 23. [88,1] _
 .{arikta}1{a-rikta} úmfn. not empty îKa1tyS3r. îBhP.
 .; not with empty hands îS3a1n3khGr2.
 .; abundant îBhP. iv , 22 , 11. _
 .{arikthabhAj}2{a-riktha-bhAj} úmfn. not entitled to a share of property , not an heir , (in a verse quoted by the) îComm. on îYa1jn5. _
 .{arikthIya}2{a-rikthIya} úmfn. úid. îMn. ix , 147. _
 .{aritR}1{aritR4} {tA4} úm. (û {R}) , a rower îRV. ii , 42 , 1 and ix , 95 , 2
 .; [cf. Gk. \$ &c. ; Lat. ¶{ratis} , &&&27336[88 ,1] ¶{remex} , &c.] _
 .{aritra}2{ari4tra} úmfn. (îPa1n2. 3-2 , 184) propelling , driving îRV. x , 46 , 7
 .; ({ari4tra}) , úm. an oar îS3Br. iv
 .; ({ari4tra} [îRV. i , 46 , 8] or {a4ritra} [îAV. v , 4 , 5]) , am , ún. (úifc. úf. {A}) an oar (cf. {da4zA7ritra} , {ni4tyA7rø} , {za4tA7rø} , {sv-aritra4}) ; [Lat. ¶{aratum}.]
 .{aritrAgAdha}3{ari4tra--gAdha} úmfn. oar-deep , shallow îPa1n2. 6-2 , 4 îKa1s3.
 .{aritravana}3{ari4tra--pa4raNa} úmf({I})n. crossing over by means of oars îRV. x , 101 , 2. _
 .{arin}1{arin} {i} ún. ^ {ara}. _
 .{aripra}1{a-rip4} úmf({A4})n. spotless , clear îRV. and îAV.
 .; faultless , blameless îRV. _

.{ariphita}1{a-riphita} úmf. (said of the Visarga) not changed into {r} îPraIt. _
 .{arepha}2{a-repha} úmf. without the letter r.
 .{arehajAta}3{a-repha--jAta} úmf. úid. îUp.
 .{arephavat}3{a-repha--vat} úmf. úid. îRPraIt. _
 .{arephin}2{a-rephin} úmf. = {a-riphita} îRPraIt. _
 .{ariSaNya}1{a4-riSaNya} úmf. not failing , certain , to be depended upon îRV. ii , 39 , 4. _
 .{ariSaNyat}2{a4-riSaNyat} úmf. úid. îRV. _
 .{ariSTa}2{a4-riSTa} úmf({A}) ún. unhurt îRV. &c.
 .; proof against injury or damage îRV.
 .; secure , safe îRV.
 .; boding misfortune (as birds of ill omen , &c.) , Adbh îBr. îHariv.
 .; fatal , disastrous (as a house) îR. ii , 42 , 22
 .; úm. a heron îL.
 .; a crow îL.
 .; the soapberry tree , Sapindus Detergens Roxb. (the fruits of which are used in washing îYa1jn5. i 186)
 .; cf. {arI@STaka}
 .; Azadirachta Indica îR. ii , 94 , 9
 .; garlic îL.
 .; a distilled mixture , a kind of liquor îSus3r.
 .; N. of an Asura (with the shape of an ox , son of Bali , slain by Kr2ishn2a or Vishn2u) îHariv. îBhP.
 .; of a son of Manu Vaivasvata îVP. (v. l. for {deSTa})
 .; ill-luck , misfortune (^ {ariSTa} ún.) îMBh. xii , 6573 , ({A}) , úf. a bandage îSus3r.
 .; a medical plant îL.
 .; N. of Durga1 îSkandaP.
 .; N. of a daughter of Daksha and one of the wives of Kas3yapa îHariv.
 .; ({am}) , ún. bad or ill-luck. misfortune
 .; a natural phenomenon boding approaching death
 .; good fortune , happiness îMBh. iv , 2126 , buttermilk îL.
 .; vinous spirit îL.
 .; a woman's apartment , the lying-in chamber (cf. {ariSTagriha} and {-zayyA} below) îL.
 .{ariSTakarman}3{a4-riSTa--karman} úm. N. of a prince îVP.
 .{ariSTagAtu}3{a4-riSTa--gAtu} ({a4reSTa}) , úmf. having a secure residence îRV. v , 44 , 3.
 .{ariSTagu}3{a4-riSTa--gu} ({a4rlSTa}) , úmf. whose cattle are unhurt îAV. x , 3 , 10.
 .{ariSTagrha}3{a4-riSTa--grha} ún. a lying-in chamber îL.
 .{ariSTagrAma}3{a4-riSTa--grAma} ({a4riSTa}.) , úmf. (said of the Maruts) whose troop is unbroken , úi.e. complete in number îRV. i , 166 , 6.
 .{ariSTatAti}3{a4-riSTa--tAti} ({ariSTa4-}) , úf. safeness , security

îRV. x and îAV.
 .; (úmf.) = {aruhTasya@kara} making fortunate auspicious îPa1n2. 4-4 , 143.
 .{ariSTaduSTadhI}3{a4-riSTa--duSTa-dhI} úmf. (= {vIvaza}) apprehensive of death , alarmed at its approach îL.
 .{ariSTanemi}3{a4-riSTa--nemi} ({a4riSTa-}) , úmf. the felly of whose wheel is unhurt (N. of Ta1rkshya) îRV. , ({is}) , úm. N. of a man (named together with Ta1rkshya) îVS. xv , 18 , (said to be the author of the hymn îRV. x , 178) îRAnukr.
 .; N. of various princes îMBh. îVP.
 .; of a Gandharva îBhP.
 .; of the twenty-second of the twenty four Jaina Tirtham2karas of the present Avasarpi2i.
 .{ariSTanemin}3{a4-riSTa--nemin} úm. N. of a brother of Gaud2a (= Arun2a îComm.) îR. v , 2 , 10
 .; of a Muni îR. vii , 90 , 5
 .; of the twenty-second Tirtham2kara (^ {nemi}) îL.
 .{ariSTapura}3{a4-riSTa--pura} ún. N. of a town îPa1n2. 6-2 , 100.
 .{ariSTabharman}3{a4-riSTa--bharman} úmf. yielding security îRV. viii , 1 8 , 4 (úvoc.)
 .{ariSTamathana}3{a4-riSTa--mathana} úm. " killer of the Asura Arisht2a " , N. of S3iva (ú.e. Vishn2u).
 .{ariSTARatha}3{a4-riSTa--ratha} ({a4riSTa-}) , úmf. whose carriage is unhurt îRV. x , 6 , 3.
 .{ariSTavira}3{a4-riSTa--vira} (a4risht2a-) , úmf. whose heroes are unhurt îRV. i 114 , 3 and îAV. iii , 12 , 1.
 .{ariSTazayyA}3{a4-riSTa--zayyA} úf. a lying-in couch îRagh. iii , 15.
 .{ariSTasUdana}3{a4-riSTa--sUdana} orð úm. (= {-mathana} , ^ q.v.) N. of Vishn2u îL.
 .{ariSTahan}3{a4-riSTa--han} úm. (= {-mathana} , ^ q.v.) N. of Vishn2u îL.
 .{ariSTAzritapura}3{ariSTA7zritapura} ún. N. of a town îPa1n2. 6-2 , 100 îSch.
 .{ariSTasu}3{a4-riSTa9su} úmf. whose vital power is unhurt îAV. xiv , 2 , 72. _
 .{ariSTaka}2{a-riSTaka} úm. (= {a4-riSTa} , m.) the soapberry tree (the fruits of which are used in washing îMn. v , 120) îSus3r.
 .; ({aka} or {ika} ,) úf. N. of a plant îVarBr2S. [88,2]
 .{ariSTi}3{a4-riSTi} úf. Ved. safeness , security îRV. &c. _
 .{ariSyat}2{a4-riSyat} úmf. not being hurt îRV. and îAV. _
 .{arILha}1{a4-riLha} úmf. (for {a4-riDha} , û {rih} = {lih}) , not licked îRV. iv , 18 , 10. _
 .{arIti}1{a-riIti} úf. (in rhetoric) deficiency of style , a defect in the choice of expressions. _
 .{arItika}2{a-riItika} am , ún. úid. îL. _
 .{arIhaNa}1{arIhaNa} úm. the first N. of the following gan2a.

.{arIhaNAdi}3{arIhaNA7di} a úg. of iPā1n2. 4-3 , 80. _
 .{aru}1{aru} úm. the sun îL.
 .; the redblossomed Khadira tree îL.
 .; for {arus} ún. only in úcomp. with {-M-tuda} úmf({A})n. (îPā1n2. 3-2 , 35 and vi , 3 , 67) `` beating or hurting a wound "" , causing torments , painful îMn. ii , 161 , &c.
 .{arUkR}3{arU-ûkR} to wound îL. _
 .{aruMSikA}2{aruMSikA} úf. (fr. {arUMSi} úpl. of {arus} ún.) , scab on the head îSus3r. _
 .{arugNa}1{a4-rugNa} úmf. unbroken îRV. vi , 39 , 2. _
 .{aruj}2{a-ruj} úmf. painless (as a tumour) îSus3r.
 .; free from disease , sound , healthy. _
 .{aruja}2{a-ruja} úmf({A})n. painless (as a tumour , &c.) îSus3r.
 .; free from disease , sound îSus3r. &c.
 .; brisk , gay îR. vii , 84 , 16
 .; úm. the plant Cassia Fistula
 .; N. of a Da1nava îHariv. 14286. _
 .{aruc}1{a-ru4c} úmf. lightless îRV. vi , 39 , 4. _
 .{aruci}2{a-ruci} úf. want of appetite , disgust îSus3r.
 .; aversion , dislike îSa1h. îKa1d. (with {upari}). _
 .{arucita}2{a4-rucita} úmf. not agreeable or suitable to îS3Br. xiv _
 .{arucira}2{a-rucira} úmf. disagreeable , disgusting. _
 .{arucya}2{a-rucya} úmf. úid. îL. _
 .{aruj}1{a-ruj} and {a-ruja} , - {a4-rugNa}. _
 .{aruNa}1{aruNa4} úmf({A4} [îRV. v , 63 , 6 , &c.] or {I4} [îRV. x , 61 , 4 , & , (únom. úpl. {aruNa4yas}) 95 , 6]) ún. (û {R} îUn2.) , reddish-brown , tawny , red , ruddy (the colour of the morning opposed to the darkness of night) îRV. &c.
 .; perplexed îL.
 .; dumb îL.
 .; úm. red colour îBhP.
 .; the dawn (personified as the charioteer of the sun) îMn. x , 33 , &c.
 .; the sun îS3a1k.
 .; a kind of leprosy (with red [cf. îAV. v , 22 , 3 and vi , 20 , 3] spots and insensibility of the skin) îL.
 .; a little poisonous animal îSus3r.
 .; the plant Rottleria Tinctoria îL.
 .; molasses îL.
 .; N. of a teacher îTS. îS3Br. îTBr.
 .; of the composer of the hymn îRV. x , 91 (with the patron. Vaitahavya) îRAnukr.
 .; of the Na1ga priest At2a îPBr.
 .; of a son of Kr2ishn2a îBhP.
 .; of the Daitya Mura îib.
 .; of an Asura îMBh. xvi , 119 (v.1 {varuNa}) , of the father of the fabulous bird Jat2a1yu îMBh. iii , 16045

.; ({a4ruNa}) , úm. úpl. , N. of a pupil of Upaves3i (cf. {aruNa4} úm. above) îS3Br. xiv , ({As}) , úm. úpl. , N. of a class of Ketus (seventy seven in number) îVarBr2S.
 .; (named as the composers of certain Mantras) îKa1t2h.
 .; ({a}) , úf. the plants Betula , madder (Rubia Manjith) , Tori , a black kind of the same , Colocynth or bitter apple , the plant that yields the red and black berry used for the jewellers weight (called Retti) îL.
 .; N. of a river îMBh. iii , 7022 and ix , 2429 seq. , ({I4s}) , úf. red cow (in the Vedic myths) îRV. and îSV.
 .; the dawn îRV.
 .; ({a4m}) , ún. red colour îRV. x , 168 , 1 , gold îAV. xiii , 4 , 51
 .; a ruby îBhP.
 .{aruNakamala}3{aruNa4--kamala} ún. the red lotus.
 .{aruNakara}3{aruNa4--kara} úm. `` having red rays "" , the sun îKa1d.
 .{aruNakiraNa}3{aruNa4--kiraNa} úm. úid. îVarBr2S.
 .{aruNaketubrAhmaNa}3{aruNa4--ketu-brAhmaNa} ún. the Bra1hman2a of the Arun2ih Ketavah2 ({aruNAs} above) , AitrAnukr.
 .{aruNacUDa}3{aruNa4--cUDa} úm. `` red-combed "" , a cock îL.
 .{aruNajyotis}3{aruNa4--jyotis} úm. N. of S3iva:
 .{aruNatA}3{aruNa4--tA} úf. red colour îS3is3. ix , 14 îSus3r.
 .{aruNatva}3{aruNa4--tva} ún. id îHcat.
 .{aruNadatta}3{aruNa4--datta} úm. N. of an author îComm. on îUn2. iii "" 159 ; iv , 117 and 184.
 .{aruNadUvA}3{aruNa4--dUvA4} úf. reddish fennel îS3Br. îKa1tyS3r.
 .{aruNanetra}3{aruNa4--netra} úm. `` redegged "" , a pigeon îL.
 .{aruNapizaGga}3{aruNa4--pizaGga4} úmf. reddish-brown îTS.
 .{aruNapuSpa}3{aruNa4--puSpa} ({aruNa4-}) , úmf. having red flowers îS3Br.
 .; the blossom of a certain grass îKa1tyS3r.
 .; ({I}) , úf. the plant Pentapetes Phoenicea îL.
 .{aruNapriyA}3{aruNa4--priyA} úf. N. of an Apsaras îHariv. 12470.
 .{aruNapsu}3{aruNa4--psu} ({aruNa4-}) , úmf. of a red appearance îRV.
 .{aruNababhru}3{aruNa4--babhru} ({aruNa4-}) , úmf. reddish-yellow îVS. xxiv , 2.
 .{aruNayuj}3{aruNa4--yu4j} úmf. furnished with red (rays of light) îRV. vi , 65 , 2.
 .{aruNalocana}3{aruNa4--locana} úmf. red-eyed (as in anger) îMa1rkP.
 .; ({as}) , m.= {-netra} , - q.v. îL.
 .{aruNasArathi}3{aruNa4--sArathi} úm. `` whose charioteer is Arun2a "" , the sun îL.
 .{aruNasmRti}3{aruNa4--smRti} úf. N. of úúwk.
 .{aruNagraja}3{aruNA7graja} úm. `` the first of Arun2a "" , Garud2a (the bird of Vishn2u) îL. (cf. {aruNa4nuja} below.) ,
 .{aruNAtmaja}3{aruNA7tmaja} úm. `` son of Arun2 "" , Jat2ayu ({aruNa} úm. above) îL. [88,3]

.{aruNA7ditya}3{aruNA7ditya} úm. one of the twelve shapes of the sun
 îSkandaP.
 .{aruNA7nuja}3{aruNA7nuja} úm. ``" the younger brother of Arun2a "" ,
 Garud2a îKa1d. (cf. {aruNA7graja} above and {aruNA7varaja} below).
 Arun2a7mna1ya-vidhi , úm. N. of part of the îKa1t2h. (cf.
 {aruNIya-vidhi}). Arun2a7rcis , úm. the rising sun îDas3.
 .{aruNA7varaja}3{aruNA7varaja} úm. = {aruNA7nuja} above îL.
 .{aruNA7zva}3{aruNA7zva} úmf. driving with red horses (N. of the
 Maruts) îRV. v , 57 , 4.
 .{aruNIkRta}3{aruNIkRta} úmf. reddened , turned or become red îKa1d.
 îSa1h.
 .{aruNaita}3{aruNaita} úmf. yellow-dappled îTS.
 .{aruNoda}3{aruNoda} úm. N. of a lake îVP.
 .; of one of the seas surrounding the world îJain.
 .{aruNodaya}3{aruNodaya} úm. break of day , dawn îMn. x , 33
 .; {-saptamI} úf. the seventh day in the bright half of Ma1gha îL.
 .{aruNopala}3{aruNopala} úm. a ruby îL. _
 .{aruNaya}2{aruNaya} úNom. úP. {øyati} , to redden îKa1d.
 .; (perf. úPass. p. {aruNita}) reddened îS3is3. vi , 32 îKum. v , 11. _
 .{aruNi}2{aruNi} úm. N. of a Muni îBhP. (cf. {AruNi}). _
 .{aruNiman}2{aruNiman} {A} úm. redness , ruddiness îSa1h. îBa1lar.
 .{aruNIyavidhi}3{aruNIyavidhi} úm. = {aruNA7mnaAya-vidhi} above îSa1y.
 on îTA1r. _
 .{arutahanu}1{a4-ruta-hanu} úmf. one whose cheeks or jaws are not
 broken îRV. x , 105 , 7. _
 .{aruddha}1{a-ruddha} úmf. not hindered. _
 .{aruMtuda}1{aruMtuda} {aru}. _
 .{arundhatI}1{a-rundhatI4} úf. a medicinal climbing plant îAV.
 .; the wife of Vasisht2ha îR. &c.
 .; the wife of Dharma îHariv.
 .; the little and scarcely visible star Alcor (belonging to the Great
 Bear , and personified as the wife of one of its seven chief stars ,
 Vasishtha , or of all the seven , the so-called seven R2ishss
 .; at marriage ceremonies Arundhati1 is invoked as a pattern of conjugal
 excellence by the bridegroom) îA1s3vGr2. &c.
 .; N. of a kind of super natural faculty (also called kun2d2alini1).
 .{arundhatIjAni}3{a-rundhatI4-jAni} orð úm. ``" husband of Arundhati ""
 , Vasisht2ha (one of the seven R2ishis or saints , and stars in the
 Great Bear) îL.
 .{arundhatInAtha}3{a-rundhatI4-nAtha} úm. ``" husband of Arundhati "" ,
 Vasisht2ha (one of the seven R2ishis or saints , and stars in the Great
 Bear) îL.
 .{arundhatIvaTa}3{a-rundhatI4-vaTa} úm. N. of a Tirtha îMBh. iii ,
 8019.
 .{arundhatIsahacara}3{a-rundhatI4-sahacara} úm. companion of Arndhati
 , Vasisht2ha. {arun-mukha} , {As} úm. úpl. (an irregular form

developed fr. {arur-magha} below) , N. of certain Yatis îKaushUp. _
 .{arurmagha}2{arur-magha} {As} úm. úpl. (cf. {pU7nar-magha}) , N. of
 certain miserly evil spirits (as the Pan2is , &c.) îAitBr. _
 .{aruza}1{aruza} úm. N. of a Tantra.
 .{aruzahan}3{aruza--ha4n} úm. ({arus4a} = {aruSa4}) striking the red
 (clouds) , N. of Indra [killing enemies , Say.] îRV. x , 116 , 4. _
 .{aruS}1{a-ruS}1 úmf. not angry , good-tempered , Pa5icat. _
 .{aruSa}1{aruSa4}1 úmf({a4ruSi} îRV. i , 92 , 1 and 2
 .; x 5 , 5) úm. red reddish (the colour of Agni and his horses , of cows
 , of the team of Ushas , the As3vins , &c.) îRV.& îVS.
 .; ({a4s}) , úm. the sun , the , day îRV. vi , 49 , 3 and vii , 71 , 1
 (cf. {arUSa})
 .; ({A4s} , {A4sas}) , úm. úpl. the red horses of Agni îRV. îAV. ,
 ({a4ruSI}) , úf. the dawn îRV.
 .; a red mare (a N. applied to the team of Agni and Ushas , and to
 Agni's flames) îRV.
 .; ({a4m}) , úm. shape îNaigh.
 .{aruSastupa}3{aruSa4--stupa} ({aruSa4}) , úmf. having a fiery tuft
 (as Agoi) îRV. iii , 29 , 3. _
 .{aruSa}2{aruSa}2 úNom. úP. {a4ruSati} , to go îNaigh. _
 .{aruSya}2{aruSya} úNom. úP. {aruSyati} , v. l. for {a4ru@Sati}. _
 .{arus}1{arus} úmf. wounded , sore îS3Br. , ({us}) , úm. a sore or
 wound îAV. v , 5 , 4 îS3Br. &c.
 .; the sun îUn2.
 .; úind. a joint îL.
 .{arussrANA}3{arus--srA4Na} úm. (defectively written {aru-srø}) a kind
 of medical preparation for wounds îAV. ii , 3 , 3 and 5 _
 .{aru}2{aru} andð {us.v}.
 .{arUkR}3{arU-ûkR} {us.v}. _
 .{aruS}2{aruS} (in úcomp. for {a4rus}).
 .{aruSkara}3{aruS--kara} úmf. causing wounds , wounding îSus3r.
 .; úm. the tree Semecarpus Anacardium
 .; (am) , úm. the nut of that tree îSus3r.
 .{aruSkRta}3{aruS--kRta} ({a4ruS}) , úmf. wounded îS3Br. _
 .{aruSka}2{aruSka} úifc. for {a4rus} îCar.
 .; ({as}) "" , úm. (= {aruS-kara} above) Semecarpus Ariacardium îL. _
 .{aruhA}1{a-ruhA} úf. N. of a plant îL. _
 .{arUkSa}1{a4-rUkSa} úmf. soft îMaitrS.
 .{arUkSatA}3{a4-rUkSa--tA} ({a-rUkSa4}) , úf. softness îS3Br. _
 .{arUkSita}2{a4-rUkSita} úmf. soft , supple îRV. iv , 11 , 1. _
 .{arUkSNa}2{a4-rUkSNa} úmf. soft , tender îAV. viii , 2 , 16. _
 .{arUpa}1{a-rUpa} úmf({A})n. formless , shapeless îPBr. îS3vetUp.
 îNr2isUp. [89,1]
 .; ugly , ill-formed îR.
 .{arUpajJa}3{a-rUpa--jJa} ({a4-rUpa-}) , úmf. not distinguishing the
 shape or colour îS3Br. xiv.

.{arUpatA}3{a-rUpa--tA} úf. ugliness.
 .{arUpatva}3{a-rUpa--tva} ún. úid. iKatha1s.
 .; want of any characteristic quality iJaim.
 .{arUpavat}3{a-rUpa--vat} úmf. ugly. _
 .{arUpaka}2{a-rUpaka} úmf. shapeless , immaterial iMBh. iii , 12984
 .; (in rhetoric) without figure or metaphor , literal. _
 .{arUpaNa}2{a-rUpaNa} ún. not a figurative expression iKa1vya7d. _
 .{arUpin}2{a-rUpin} úmf. shapeless iR. i , 23 , 15. _
 .{arUSa}1{arUSa} úm. (for {aruSa} úm. ^q.v.) the sun iUn2.
 .; a kind of snake iL. _
 .{are}1{are} úind. interjection of calling iVS. iS3Br. &c. (cf. {arare} , {arere} , and {re}). _
 .{areNu}1{a-reNu4} úmf. not dusty (said of the gods and their cars and roads) iRV.
 .; not earthly , celestial iRV. i , 56 , 3
 .; ({a4vas}) , úm. úpl. the gods iRV. x , 143 , 2. _
 .{aretas}1{a-reta4s} úmf. not receiving seed iS3Br. xiv. _
 .{aretaska}2{a-reta4s-ka} úmf. seedless iS3Br. _
 .{arepas}1{a-repa4s} úmf. spotless iRV. iVS. iAV. _
 .{arepha}1{a-repha} ^ {a-riphita}. _
 .{arere}1{arere} úind. (probably {are@'re} , repetition of {are} , ^q.v.) , interjection of calling to inferiors or of calling angrily iL.
 _
 .{aroka}1{a-roka} úmf. (û {ruc}) , not bright , darkened iL.
 .{arokadat}3{a-roka--dat} orð úmf. having black or discoloured teeth iPa1n2. 5-4 , 1 44.
 .{arokadanta}3{a-roka--danta} úmf. having black or discoloured teeth iPa1n2. 5-4 , 1 44. _
 .{arocaka}2{a-rocaka} úmf. not shining , Kaus. , causing want of appetite or disgust iSus3r.
 .; ({as}) úm. want or loss of appetite , disgust , indigestion iSus3r. &c. _
 .{arocakin}2{a-rocakin} úmf. suffering from want of appetite or indigestion iSus3r. iHcat. , (in rhetoric) having a fastidious or cultivated taste. _
 .{arocamAna}2{a-rocamAna} úmf. not shining iMn. iii , 62 , not pleasing , úm. (úg. {cArv@adi} ^q.v.) _
 .{arociSNU}2{a-rocisNU} úmf. dark iL. , disagreeable iL. _
 .{arocuka}2{a-rocuka} úmf. not pleasing iMaitrS. _
 .{aroga}1{a-roga} úmf({A})n. free from disease , healthy , well iMn. &c. , úm. health iHit. , ({A}) , úf. N. of Diikshalyan2i1 in Vaidyana1tha iMatsyaP.
 .{arogatA}3{a-roga--tA} úf. health iBhpr.
 .{arogatva}3{a-roga--tva} ún. úid. iR. vii , 36 , 16. _
 .{arogaNsa}2{a4-rogaNsa} úmf. freeing from disease iAV.ii , 3 , 2. _
 .{arogin}2{a-rogin} úmf. healthy iL.

.{arogitA}3{arogi-tA} úf. healthiness , health iHit. iVet. _
 .{arogya}2{a-rogya} úmf. healthy iL.
 .{arogyatA}3{a-rogya--tA} úf. health iR. ii , 70 , 7. _
 .{arodana}1{a-rodana} ún. not weeping. _
 .{arodhya}1{a-rodhya} úmf. (û2. {rudh}) , not to be hindered or obstructed , unobstructed. _
 .{aropana}1{a-ropana} ún. (û {ruh}) , not planting or fixing. _
 .{aroma}1{a-roma} úmf({A}) ún. hairless iMBh. i , 8010. _
 .{aromaza}2{a-romaza} úmf. úid. iVarBr2S. _
 .{arosa}1{a-roSa} úm. freedom from anger , gentleness iMBh. x , 712. _
 .{arosaNa}2{a-roSaNa} úmf. not inclined to anger iMBh. _
 .{arohiNIka}1{a-rohiNI-ka} úmf. without Rohin2i1 iKatha1s. _
 .{araudra}1{a-raudra} úmf. not formidable. _
 .{ark}1{ark} ^ {arkaya} , col. 2. _
 .{arka}1{arka4} úm. (û {arc}) , Ved. a ray , flash of lightning iRV. &c.
 .; the sun iRV. &c.
 .; (hence) the number , twelve "" iSu1ryas.
 .; Sunday
 .; fire iRV. ix , 50 , 4 iS3Br. iBr2A1rUp.
 .; crystal iR. ii , 94 , 6
 .; membrum virile iAV. vi , 72 , 1
 .; copper iL.
 .; the plant Calotropis Gigantea (the larger leaves are used for sacrificial ceremonies
 .; cf. {arka-kozI} , {-parNa4} , {palaza4} , &c. below) iS3Br. &c. , a religious ceremony iS3Br. iBr2A1rUp. (cf. {arka7zvamedha} below)
 .; praise hymn , song (also said of the roaring of the Maruts and of Indra's thunder) iRV. and iAV.
 .; one who praises , a singer iRV.
 .; N. of Indra iL.
 .; a learned man (cf. iRV. viii , 63 , 6) iL. [89,2]
 .; an elder brother iL.
 .; N. of a physician iBrahmaP. (cf. {arka-cikitsA} below)
 .; ({as} , {am}) , úm. ún. (with {agneH} , {indrasya} , {gautamasaH} , &c.) N. of different Sa1mans
 .; food iNaigh. and iNir. (cf. iRV. vii , 9 , 2).
 .{arkakara}3{arka4--kara} úm. sunbeam iNaish.
 .{arkakAntA}3{arka4--kAntA} úf. the plant Polanisia Icosandra iW.
 .{arkakASTha}3{arka4--kASTha} ún. wood from the Arka , Ka1tys3r
 .{arkakuNDatirtha}3{arka4--kuNDa-tirtha} ún. N. of a Ti1rtha iSkandaP.
 .{arkakozI}3{arka4--kozI4} úf. a bud of the Arka plant iS3Br. x.
 .{arkakSira}3{arka4--kSira} ún. the milky juice of the Arka plant iSus3r.
 .{arkakSetra}3{arka4--kSetra} ún. "" the field of the sun "" , N. of a sacred place in Orissa.

.{arkagraha}3{arka4--graha} úm. eclipse of the sun îVarBr2S.
 .{arkagrIva}3{arka4--grIva} úm. N. of a Sa1man.
 .{arkacandana}3{arka4--candana} úm. red sanders îL.
 .{arkacikitsA}3{arka4--cikitsA} úf. Arka's ({arka} úm. at end) , ``
 medical art "" , úi.e. work on medicine.
 .{arkaja}3{arka4--ja} úmfn. sun-born "" , coming from the sun
 ; úm. the planet Saturn îVarBr2S. &c.
 ; ({au}) , úm. údu. , N. of the As3vins îL.
 .{arkatanaya}3{arka4--tanaya} úm. =
 .{arkaja}3{arka4--ja} the planet Saturn îVarBr2.
 ; N. of Karn2a îL.
 ; of Manu Vaivasvata and Manu Sa1varn2i îMBh.
 ; ({A}) , úf. N. of the rivers Yamuna1 and Tapati1 îMBh.
 .{arkatva}3{arka4--tva4} úm. brightness îS3Br. x.
 .{arkatviS}3{arka4--tviS} úf. the light of the sun.
 .{arkadina}3{arka4--dina} úm. a solar day.
 .{arkadhAnA}3{arka4--dhAnA4} {A4s} úf. úpl. seeds of the Arka plant
 îS3Br. x.
 .{arkanandana}3{arka4--nandana} úm. (= {-ja} , ~ q.v.) N. of the planet
 Saturn îVarBr2S.
 ; N. of Karn2a îL.
 .{arkanayana}3{arka4--nayana} úm. N. of an Asura îHariv.
 .{arkapattra}3{arka4--pattra} úm. the leaf of the Arka plant îMBh. i 715
 ; úm. the Arka plant
 ; ({A}) , úf. a kind of birth-wort (Aristolochia Indica) îL.
 .{arkaparNa}3{arka4--parNa4} úm. the leaf of the Arka plant îS3Br.
 îKa1tySr. , ({as}) úm. the Arka plant
 ; N. of a snake demon îMBh. i , 2551.
 .{arkapAdapa}3{arka4--pAdapa} úm. the tree Melia Aza dirachta Lin. îL.
 .{arkaputra}3{arka4--putra} úm. (= {ja} , ~ q.v.) the planet Saturn
 îVarBr2S. and îVarBr2.
 ; N. of Karn2a îL. , of Yama îL.
 .{arkapuSpAdya}3{arka4--puSpA7dya} úm. N. of a Saman.
 .{arkapuSpika}3{arka4--puSpika} úf. the plant Gynandropsis Pentaphylla
 îL.
 .{arkapuSpI}3{arka4--puSpI} úf. the plant Hibiscus Hirtus , Susr.
 .{arkapuSpottara}3{arka4--puSpo7ttara} úm. N. of a Siman.
 .{arkaprakAza}3{arka4--prakAza} úmf({A})n. bright like the sun îMBh. ii
 313 úm. N. of a medical work (cf. {-cikitA} above) , of a work on
 jurisprudence.
 .{arkaprabhA}3{arka4--prabhA-jAla} úm. (a multitude of) sun-beams
 îMBh. iii -12541.
 .{arkapriya}3{arka4--priya} úf. the plant Hibiscus Rosa Sinensis îL.
 .{arkabandhu}3{arka4--bandhu} or {-bAndhava} úm. a N. of Buddha
 Sa1kya-muni îL.
 .{arkabhaktA}3{arka4--bhaktA} úf. = {-kAntA} , ~ q.v.

.{arkamaNDala}3{arka4--maNDala} úm. the disc of the sun.
 .{arkamaya}3{arka4--maya} úmfn. composed of the Arka plant , ApSr.
 .{arkamUla}3{arka4--mUla4} úm. the root of the Arka plant îS3Br. x ,
 ({a}) , úf. (= {-pattra} , ~ q.v.) Aristolochia Indica îL.
 .{arkaripu}3{arka4--ripu} úm. `` enemy of the sun "" , Rahu îKa1d.
 .{arkaretoja}3{arka4--reto-ja} úm. `` son of Su1rya , Revanta îL.
 .{arkalavaNa}3{arka4--lavaNa} úm. saltpetre îL.
 .{arkalUSa}3{arka4--IUSa} úm. N. of a man , (úg. {karnA7di} and
 {vid-adi} , ~ q.v.)
 .{arkavat}3{arka4--vat} ({arka4-}) , úmfn. possessing or holding the
 thunderbolt îTS. containing the word {arka4} îPBr.
 ; receiving the oblation in the Arka ceremony îMaitrS.
 .{arkavarSa}3{arka4--varSa} úm. a solar year.
 .{arkavallabha}3{arka4--vallabha} úm. the plant Pentapetes Phoenicea îL.
 .{arkavidha}3{arka4--vidha} ({arka4}) , úmfn. Arka like îS3Br. x.
 .{arkavedha}3{arka4--vedha} úm. N. of a plant îL.
 .{arkavrata}3{arka4--vrata} úm. the rule or law of the sun (úi.e.
 levying taxes , subjecting "" the people to imposts , or drawing their
 wealth as imperceptibly as the sun evaporates water) îMn. ix , 305.
 .{arkazaziatru}3{arka4--zazi-zatru} úm. `` enemy of sun and moon "" ,
 Ra1hu îVarBr2S. (cf. {-ripu} above). {-ziras} úm. N. of a Sa1man.
 .{arkasoka}3{arka4--soka4} úm. the heat of rays îRV. vi , 4 , 7.
 .{arkasamudga}3{arka4--samudga4} úm. the tip of an Arkabud ({kozI4})
 îS3Br. x.
 .{arkasAti}3{arka4--sAti} ({arka4-}) , úf. invention of hymns ,
 poetical inspiration îRV. i , 174 , 7 ; vi , 20 , 4 and 26 , 3.
 .{arkasuta}3{arka4--suta} úm. (= {-tanaya} , ~ q.v.) N. of Karn2a îL.
 ; ({A}) , úf. N. of the river Yamuna1 îL.
 .{arkasUnu}3{arka4--sUnu} úm. (= {-ja} , ~ q.v.) the planet Saturn
 ; N. of Yama îL.
 .{arkasodara}3{arka4--so7dara} úm. Indra's elephant Aira1vata.
 .{arkastubh}3{arka4--stubh} úmfn. singing hymns îS3a1n3khS3r.
 .{arkahitA}3{arka4--hitA} úf. = {-kAntA} , ~ q.v. ,
 .{arkAMza}3{arka4Mza} úm. a digit or the twelfth part of the sun's disc
 îL.
 .{arkAgrA}3{arka47grA} úf. the sun's measure of amplitude , Su1iryas.
 .{arkAzman}3{arka47zman} úm. heliotrope girasol , crystal îL.
 .{arkAsvA}3{arka47svA7} xi , 7 , 7 , and îS3Br.] , the Arka ceremony and
 the As3vamedha sacrifice
 ; {ødha4-vat} úmfn. containing the two îTS.
 ; {ødhin} úmfn. performing the two îTS.
 .{arkASThIIA}3{arka47SThIIA4} úf. a grain "" of the fruit of the Arka
 plant îS3Br. x.
 .{arkAhuti}3{arka47huti} {ayas} úf. úpl. , N. of five sacrificial
 offerings îA1pS3r.
 .{arkAhva}3{arka47hva} úm. `` named (after) Arka "" , the stone

Su1ryaka1nta îL.
.; the plant Pinus Webbiaria îL.
.{arkendusaMgama}3{arke7ndu-saMgama} úm. the instant of conjunction of the sun and moon.
.{arkopala}3{arke7pala} úm. (= {arkA7hva} above) Su1ryaka1nta îNaish. _
.{arkaya}2{arkaya} úNom. úP. {øyati} , to heat îL.
.; ÷to praise îL. _
.{arkin}2{arki4n} úmfn. radiant with light îRV. viii , 101 , 13
.; praising îRV. i , 7 , 1 ; 10 , 1 and 38 , 15. [89,3]
.{arkIya}3{arkIya} úmfn. belonging to Arka , (úg. {utkarA7di} , ^q.v.)
—
.{arkya}2{arkya} úm. N. of a S3sistra and of a Sa1man îTS. îS3Br. îPBr.
—
.{arga}1{arga} úm. N. of a R2isbhi of the îSV. (with the patron. Aurava). _
.{argaTa}1{argaTa} úm. N. of a poet , S3a1rn3g.
.; the plant Barleria Caerulea. _
.{argada}1{argada} (in the word {sa4rgada} , ^q.v.) v. l. for {argala} îS3Br. xiv. _
.{argala}1{argala} úmfn. a wooden bolt or pin for fastening a door or the cover of a vessel îRagh. &c.
.; a bar , check , impediment îib.
.; a wave îL.
.; ({as} , or {am}) , úm. or ún. N. of a hell îPadmaP. v.
.{argalanirgama}3{argala-nirgama} úm. N. of an astrological treatise. _
.{argalastuti}2{argala-stuti} úf. orð a hymn introductory to the Devi1ma1ha1tsmya.
.{argalastutistotra}3{argala-stuti--stotra} úm. a hymn introductory to the Devi1ma1ha1tsmya. _
.{argalika}2{argalika} úf. a small door pin îL. _
.{argalita}2{argalita} úmfn. fastened by a bolt îKa1d. îKatha1s. _
.{argaliya}2{argaliya} orð úmfn. belonging to a bolt , (úg. {apUpA7di} , ^q.v.)
.{argalya}3{argalya} úmfn. belonging to a bolt , (úg. {apUpA7di} , ^q.v.) _
.{argha}1{argha} úm. (ú {arh}) , worth , value , price , Mn îYa1jn5.
.; (often úifc. , cf. {dhanA7rga4} , {mahA7rga} , {zatA7rga4}) , {sahasra7rga4})
.; ({a4s}) , úm. respectful reception of a guest (by the offering of rice durva-grass , flowers , or often only of water) îS3Br. xiv , &c. (often confounded with {arghya} , ^q.v.)
.; a collection of twenty pearls (having the weight of a Dharan2a) îVarBr2S.
.{arghadAna}3{argha--dAna} úm. presentation of a respectful offering.
.{arghapAtra}3{argha--pAtra} úm. (for {arghya-pAtra}) the small vessel in which water is offered to the guest on his arrival îKatha1s.

.{arghabalAbala}3{argha--balA7bala} ún. rate of price , proper price , the cheapness or dearness of commodities îMn. ix , 329 (cf. {arghasya@hrAsaM@vRddhiM@va} îYa1jn5. ii , 249). =
.{arghasaMsthApana}3{argha--saMsthApana} ún. fixing the price of commodities , appraising , assize (it is the act of a king or ruler , in concert with the traders , and should be done once a week or once a fortnight) îMn. viii , 402.
.{arghApacaya}3{arghA7pacaya} úm. diminution of price , ` ({ena}) , úinstr. úind. cheaper îGaut.
.{arghArha}3{arghA7rha} úmfn. worthy of or requiring a respectful offering , a superior.
.{arghezvara}3{arghe7zvara} úm. N. of S3iva , (cf. {arghI7za}) _
.{arghIsa}2{arghI7sa} úm. (" {arghin} "" for {argha}) = {arghe7zvara} , ^q.v. îL. _
.{arghya}2{arghya} úmfn. ` "valuable " , ^ {an-arghya} , (úg. {daNDA7di} , ^q.v. , ` " {argham-arhati} "") deserving a respectful reception (as a guest) îPa1rGr2. îYa1jn5. &c.
.; belonging to or used at the respectful reception of a guest îGobh. îYa1jn5. &c.
.; ({am}) , ún. (îPa1n2. 5-4 , 25) water offered at the respectful reception of a guest îA1s3vGr2. &c. , (probably for {Arghya} , ^q.v.) a kind of honey îL.
.{arghyapAtra}3{arghya--pAtra} ún. ^ {argha-pø}.
.{arghyArha}3{arghyA7rha} úm. the plant Pterospermnm Suberifolium îL. _
.{arghaTa}1{arghaTa} ún. ({-parghaTa} , ^q.v.) ashes îL. _
.{arc}1{arc}1 2cl. 1. P{a4rcats} (úSubj. {a4rcAt} úimpf. {A4rcat} "" úaor. {ArcIt} îBhat2t2. , perf. {Anarca} 3.pl. {AnarcuH} [îMBh. iii , 988 , &c.] , but Ved. {AnRcu4H} [îRV.]
.; perf. úA1. (úPass.) {Anarce} [îBhat2t2.] , but Ved {sa4m@AnRce} [îRV. i , 160 , 4]
.; úfut. p. {arciSyat} [îMn. iv , 251]. úind. p. , {arcya} [îMn. &c.
.; cf îPa1n2. 7-1 , 38 îSch.] or {arcitvA} [îR. iii , 77 , 15] , Ved. Inf. "" {Rca4se} [îRV. vi , 39 , 5 and vii , 61 , 6]) to shine , brilliant îRV.
.; ÷to praise , sing (also used of the roaring of the Maruts , and of a bull [îRV. iv , 16 , 3]) îRV. îAV. îS3Br. , to praise anything to another (údat.) , recommend îRV.
.; ÷to honour or treat with respect îMBh. &c.
.; ÷to adorn îVarBr2S.: exceptionally úA1. (i. úpl. {arcAmahe}) to honour îMBh. ii , 1383: Caus. (2. úsg. {arcayas}) to cause to shine îRV. iii , 44 , 2. úP. úA1. to honour or treat with respect îMn. îMBh. &c.: úDesid. {arciciSati} , to wish to honour îPa1n2. 6-1 , 3 îSch. Ved. úPass. {Rcyate} (p. {Rcya4mAna}) to be praised îRV. _
.{arc}2{a4rc}2 úm. (úinstr. {arcA4}) fn. shining , brilliant [îGmn.] îRV. vi , 34 , 4. _
.{arcaka}2{arcaka} úmfn. honouring , worshipping îMn. xi , 224 , úm. a

worshipper iBhP. _
 .{arcat}2{a4rcat} úmf. (pr.p.) shining iRV.
 .; praising iRV.
 .; ((an)), úm. N. of a R2ishi (son of Hiran2yastu1pa) iNir. x , 32
 (commenting on iRV. x , 149 , 5).
 .{arcaddhUma}3{arca4ddhUma} úmf. whose smoke is shining iRV. x , 46 ,
 7. [90,1] _
 .{arcatri}2{arca4tri} úmf. (said of the Maruts) roaring iRV. vi , 66 ,
 10. _
 .{arcatryA}2{arcatryA7} (4) , úmf. (fr. {arcatra} , ``" praise ") to
 be raised iRV. vi , 24 , 1. _
 .{arcana}2{arcana} úmf.({I})n. úifc. honouring , praising iNir.
 .; ((am) , {A7}) , úm. úf. homage paid to deities and to superiors
 iMBh. &c. (cf. {vibudhA7rcana} and {surA7rcana}). _
 .{arcAnas}2{arcAnA74nas}^ úm. ``" who has a rattling carriage "" , N.
 of a R2ishi iRV. v , 64 , 7 and iAV. xviii , 3 , 15. _
 .{arcanas}2{arca-nas} úmf. (fr. {arcA} below) , ``" one whose nose is
 like that of an idol "" iKa1s3. and iPat. on iPa1n2. 5-4 , 118. [The
 rule perhaps originally meant to explain the above N. {arcAnA74nas} ,
 taking it for {arcAnA4nas} , ``" whose nose shows submission or
 devotion. ""] _
 .{arcAnIya}2{arcAnIya} úmf. to be worshipped , venerable. _
 .{arcA}2{arcA4} úf. (iPa1n2. 2-3 , 43 and 2 , 101) worship , adoration
 iS3Br. xi iMn. &c.
 .; an image or idol (destined to be worshipped) iVarBr2S. &c.
 .; body iJain.
 .{arcAvat}3{arcA4--vat} úmf. (= 1. {Arca} , ^q.v.) worshipped iPa1n2.
 5-2 , 101 ,Sch
 .{arcAvidhi}3{arcA4--vidhi} úm. rules for worshi or adoration iRa1matUp.
 _
 .{arci}2{arci4} úm. (chiefly Ved.) ray , flame iRV. &c. , ((is)) , úm.
 (for {aMza}) N. of one of the twelve A1dityas iComm. on KaushBr.
 .{arcinetradhipati}3{arci4--netradhipati} úm. N. of a Yaksha iL.
 .{arcimat}3{arci4--ma4t} úm. (údu. {-ma4ntA}) úmf. shining , blazing
 iRV. x , 61 , 15 iMun2d2Up.
 .{arcivat}3{arci4--va4t} úmf. úid. iRV. vii , 81 , 2 and ix , 67 , 24.
 _
 .{arcita}2{arcita} úmf. honoured , worshipped , respected , saluted
 iMBh. iMn. &c.
 .; offered with reverence , Mn iv , 213 ((an-) úneg.) & 235 iYaljn5. i
 , 167 _
 .{arcitin}2{arcitin} úmf. honouring (with úloc.) , (úg. {iSTA7di} ,
 ^q.v.) _
 .{arcitR}2{arcitR} {tA} úm. a worshipper iR. v , 32 , 7. _
 .{arcin}2{arci4n} úmf. (said of Varun2a's foot) shining iRV. viii , 41
 , 8

.; = {arca4tri} , ^q.v. iRV. ii , 34 , 1 and v , 45 , 1 N. of a man. _
 .{arcis}2{arci4s} ún. ray of light , flame , light , lustre iRV. (once).
 Pl. {arci4nSi} iRV. vii , 62 ,1) iAV. iS3Br. &c.
 .; ((is)) , úf. úid. iS3Br. ii iUp. &c. , ((is)) , N. of the wife of
 Kr2is3a1s3va and mother of Dhu1maketu iBhP.
 .{arcisArciSmat}3{arci4s--ArciS-mat} úmf. brilliant , resplendent iR.
 &c. , ((An)) , úm. fire , the god of fire iHariv.
 .; a flame iVarBr2S.
 .; ((atI)) , úf. one of the ten stages (through which a Bodhisattva
 must rise before becoming a Buddha) iBuddh. _
 .{arcya}2{arcya}1 úmf. to be honoured or worshipped. 2.
 .{arcya}3{arcya} úind. p. ^ú {arc} _
 .{arj}1{arj}1 úcl. 1. úP. {arjati} (perf. 3. pl. {AnarjuH}) ÷to procure
 , acquire iNaish. and iBhat2t2.: úA1. {arjate} , to go iL. , to stand
 firm iL. , to procure iL.
 .; ÷to be of good health iL.: Caus. {arjayati} , {øte} , (úaor.
 {arjIjat} iBhat2t2.) to procure , acquire , obtain iMBh. iMn. &c. _
 .{arjaka}2{arjaka} úmf. procuring , acquiring iL.
 .; úm. the plant Ocimum Gratissimum iL. . _
 .{arjana}2{arjana} ún. (iPa1n2. 3-1 , 20 iComm.) procuring , acquiring ,
 gaining , earning iMn. xii , 79 , &c. _
 .{arjanIya}2{arjanIya} úmf. to be acquired or procured iKatha1s. _
 .{arjita}2{arjita} úmf. acquired , gained , earned (cf. {svA7rjita}
 and {svayam@arjita}). _
 .{arjuna}1{a4rjuna} úmf. (cf. {Rjra4} and ú {raj}) white , clear (the
 colour of the day iRV. vi , 9 , 1
 .; of the dawn iRV. i , 49 , 3
 .; of the lightning
 .; of the milk
 .; of silver , &c.)
 .; made of silver iAV. iv , 37 , 4
 .; úm. the white colour "" iL.
 .; a peacock iL.
 .; cutaneous disease iSa1y. on iRV. i , 122 , 5
 .; the tree Terminalia Arjuna iW. and iA.
 .; N. of a man iRV. i , 122 , 5
 .; of Indra iVS. iS3Br. , of the third of the Pind2ava princes (who was
 a son of Kr2itavi1rya who was slain by Paras3ura1ma) iib.
 .; of a S3a1skya (known as a mathematician)
 .; of different other persons
 .; the only son of his mother iL.
 .; ((I)) , úf. a cow iMBh. xiii , 3596
 .; a kind of serpent , (úvoc. {a4ijuni}) "" iAV. ii , 24 , 7
 .; a procuress , bawd iL.
 .; N. of Usha1 (wife of Aniruddha) iL.
 .; of the river Ba1huda1 or Karatoys iL.

.; ({ønyau} , or {ønyas}) , úf. údu. or Pl. , N. of the constellation Phalguni1 îRV. x , 85 , 13 îS3Br.
.; ({am}) , ún. silver îAV. v , 28 , 5 and 9
.; gold îL.
.; slight inflammation of the conjunctiva or white of the eye îSus3r.
.; a particular grass (used as a substitute for the Soma plant) îPBr. &c.
.; (= {rUpa}) shape îNaigh.
.; ({As}) , úm. úpl. the descendants of Arjuna îPa1n2. 2-4 , 66 îSch.
.; {arjunakANDa}3{a4rjuna--kANDa} ({a4rjuna-}) , úmfn. having a white appendage îAV. ii , 8 , 3.
.; {arjunacchavi}3{a4rjuna--cchavi} úmfn. of a white colour , white.
.; {arjunatas}3{a4rjuna--tas} úind. on the side of Arjuna.
.; {arjunadhvaja}3{a4rjuna--dhvaja} úm. having a white banner "" , N. of Hanumat îL.
.; {arjunapAkI}3{a4rjuna--pAkI} úf. N. of a plant and its fruits , (úg. {harItaky-Adi} , ~ q.v.)
.; {arjunapAla}3{a4rjuna--pAla} úm. N. of a prince (the son of S3amika) îBhP.
.; {arjunapura}3{a4rjuna--pura} ún. N. of a town , Brahma1n2d2aP. ii. [90,2]
.; {arjunapurusa}3{a4rjuna--puruSa} ún. the plants Arjuna (úí.e. Terminalia Arjuna) and Purusha (úí.e. Rottleria Tinctoria) , (úg. {gavA7zvA7di} , ~ q.v.)
.; {arjunamizra}3{a4rjuna--mizra} ún. N. of a commentator on îMBh. vi:
.; {arjunazirISa}3{a4rjuna--zirISa} ún. the plants Terminalia Arjuna and Siri1sha (~ q.v.) , (úg. {gavA7zvA7di} , ~ q.v.)
.; {arjunasakhi}3{a4rjuna--sakhi} úm. having Arjuna for his friend "" , N. of Kr2ishn2a îL.
.; {arjunasiMha}3{a4rjuna--siMha} úm. N. of a prince îInscr.
.; {arjunAbhra}3{arjunA7bhra} ún. N. of a medicament.
.; {arjunAriSTasaMchanna}3{arjunA7riSTa-saMchanna} úmfn. covered with Arjuna and Nimb trees.
.; {arjuNArcanakalpalatA}3{arjuNA7rcana-kalpalatA} úf. orð N. of two works.
.; {arjunArcApArijAta}3{arjunA7rcA-pArijAta} úm. N. of two works.
.; {arjunAhva}3{arjunA7hva} úm. named Arjuna , `` N. of a tree îL.
.; {arjunezvaratIrtha}3{arjune7zvara-tIrtha} ún. N. of a Tirtha îS3ivaP. Rev.
.; {arjunopama}3{arjuno7pama} úm. `` similar to the Arjuna tree "" , the teak tree (Tectona Grandis) îL. _
.; {arjunaka}2{arjunaka} úm. N. of a hunter îMBh. xiii , 18
.; a worshipper of Arjuna îPa1n2. 4-3 , 98 ; vi , e , 197 îSch. _
.; {arjunasa}2{arjunasa} úmfn. overgrown with Arjuna plants , (úg. {tRNA7di} , ~ q.v.) _
.; {arjunAva}2{arjunAva} úm. N. of a man , (úg. {dhUmA7di} , ~ q.v.) ,

(cf. {ArjunAda}.) _
.; {arjunIyAdamana}2{arjunIyA-damana} ún. the taming of Arjuni1ya1 , N. of the 104th chapter of îPadmaP. iv. _
.; {arNa}1{a4rNa} {as} , {am} úm. a wave , flood stream îRV. îBhP.
.; (figuratively applied to the) tumult of battle îRV. v , 50 , 4
.; úm. a letter , syllable îRa1matUp. N. of a metre (comprising ten feet , and belonging to the class called Dan2d2aka)
.; the teak tree (~ {arjunA7pama} above) îL.
.; N. of a man (~ {arna@citra4ratha} below) ({A}) , úf. a river îL. , úm. úpl. , N. of a people îBhP.
.; {arNasAti}3{a4rNa--sAti} ({a4rNa-}) , úf. (only úloc. {øtau}) conquering or obtaining streams îNBD.
.; `` tumult of battle "" îBR. and îGmn.] îRV. i , 63 , 6 ii , 20 , 8 and iv , 24 , 4.
.; {arnAcitrarathA}3{a4rnA-citra4rathA} úm. údu. Arn2a and Citraratha îRV. iv , 30 , 18.
.; {arNodara}3{arNodara} úm. N. of a teacher (v. l. {UrNA7dara} , ~ q.v.) îVa1mP. _
.; {arNava}2{arNava4} úmfn. agitated , foaming , restless îRV. îVS. îAV.
.; ({a4s}) , úm. a wave , flood îRV.
.; the foaming sea îRV. îVS.
.; the ocean of air (sometimes personified as a demon with the epithet {mahA4n} or {ta@nayatnu4s}) îRV. îAV.
.; ({as} , rarely {am} [îMBh. xiii , 7362]) úm. ún. the sea
.; (hence) the number , `` four "" îSu1ryas.
.; N. of two metres (cf. {a4rNa} , m.) , N. of úúwk. on jurisprudence.
.; {arNavaja}3{arNava4--ja} úm. `` sea-born "" , cuttlefish îL.
.; {arNavanemi}3{arNava4--nemi} úf. `` having the sea as a felly round itself. the earth îDas3.
.; {arNavapati}3{arNava4--pati} úm. `` lord of the seas "" , the ocean îBa1lar.
.; {arNavapota}3{arNava4--pota} úm. a boat or ship.
.; {arNavabhava}3{arNava4--bhava} úm. existing in the sea , a muscle îL.
.; {arNavamandira}3{arNava4--mandira} úm. `` whose abode is the sea "" , Varun2a îL.
.; {arNavamala}3{arNava4--mala} ún. = {ja} above.
.; {arNavayAna}3{arNava4--yAna} ún. = {-pota} above.
.; {arNavavarNana}3{arNava4--varNana} ún. `` description of the sea , N. of a work.
.; {arNavasaridAsrita}3{arNava4--sarid-Asrita} úmfn. living on the bank of the sea and of rivers îVarBr2S. Arn2ava7nta , úm. the extremity of the ocean.
.; {arNavodbhava}3{arNavodbhava} m= , {agni-jAra} , ~ q.v. _
.; {arNas}2{a4rNas} ún. a wave , flood , stream îRV.
.; the foaming sea ocean of air îRV.
.; river îNaigh.

.; water (úifc. {arNas-ka}) îBa1lar. , N. of different metres îRPra1t. &c.
 .{arNasvat}3{a4rNas--vat} úmfn. containing many waves îNir. x , 9. _
 .{arNasa}2{arNasa4} úmfn. (fr. {a4rNas}) agitated , foaming îRV. v , 54 , 6
 .; (fr. {a4rNa}) full of waves , (úg. {tRNA7di} , ^q.v.) _
 .{arNo}2{arNo} (in Sandhi for {a4rNas}).
 .{arNoda}3{arNo--da} `` yielding water "" , a cloud îL.
 .; the plant Cyperus Rotundus.
 .{arNonidhi}3{arNo--nidhi} úm. `` receptacle of the waves "" , the ocean îBa1lar. (cf. {arNava-pat}).
 .{arNobhava}3{arNo--bhava} úm. = {arNavabhava} - above îL.
 .{arNovRt}3{arNo--vR4t} úmfn. (û1. {vRR}) including the waters îRV. ii , 19 , 2. _
 .{artagala}1{arta-gala} {as} , m.= {Arta-gala} , ^q.v. îL. _
 .{artana}1{artana4} úmfn. (û {Rt}) , reviling îBR.
 .; = {duhkhin} îComm.] îVS. xxx , 19
 .; ((am)) , ún. censure , blame îL. _
 .{artuka}2{a4rtuka} úmfn. provoking , quarrelsome îS3Br. _
 .{arti}1{arti} úf. = {Arti} , pain îSus3r. îKatha1s.
 .; = {artnI} , the end of a bow îL. _
 .{artikA}1{artikA} úf. an elder sister (in theatrical language) îL. (cf. {atti} , {attikA} , and {antikA}.) _
 .{arth}1{arth} úcl. 10. úA1. {arthayate} (2. údu. {arthayase} îRV. x , 106 , 7
 .; úSubj. 2. úsg. {arthayase} îRV. i , 82 , s)
 .; rarely úcl. 1. úA1. (1. úpl. {arthamahe} îMBh. iii , 8613) ÷to strive to obtain , desire , wish , request , ask for (úacc.
 .; rarely Inf. [îBhat2t2. {yoddhum}])
 .; ÷to supplicate or entreat any one (úacc. , rarely úabl. [îKatha1s.])
 .; ÷to point out the sense of. comment upon îComm. on îMr2icch. _
 .{artha}1{a4rtha} {as} , {am} úm. ún. [in îRV. i-ix only ún. [90,3]
 .; in îRV. x six times ún. and thrice m.
 .; in later Sanskr2it only m.] aim , purpose (very often {artham} , {arthena} , {arthAya} , and {arthe} úifc. or with úgen. , for the sake of. on account of. in behalf of. for "")
 .; cause , motive , reason îMn. ii , 213 , &c.
 .; advantage , use , utility (generally named with ka1ma and dharma , ^{tri-varga}
 .; used in wishing well to another , údat. or úgen. îPa1n2. 2-3 , 73)
 .; thing , object (said of the membrum virile îS3Br. xiv)
 .; object of the senses îVarBr2S.
 .; (hence) the number , five "" , Seiryas.
 .; substance , wealth , property , opulence , money
 .; (hence in astron.) N. of the second mansion , the mansion of wealth (cf. {dhana}) îVarBr2S.

.; personified as the son of Dharma arid Buddhi îBhP.
 .; affair , concern (Ved. often úacc. a4rtham with û {i} , or gam , ÷to go to one's business , take up one's work îRV. &c.)
 .; (in law) lawsuit , action
 .; having to do with (úinstr.) , wanting , needing anything (úinstr.) , SBr , &c.
 .; {sense} , meaning , notion (cf. {artha-zabda} and {arthAt} ús.v. below and {vedatattvA7rtha-vid})
 .; manner , kind îL. , prohibition , prevention îL.
 .; price (for {argha} , ^q.v.) îL.
 .; ((At)) , úabl. úind. , ^ús.v. below
 .; ((e)) , úloc. úind. with û1. {kR} (úg. {sakSAd-Adi} , ^q.v.)
 .{arthakara}3{a4rtha--kara} úmf({i})n. (îPa1n2. 3-2 , 20 îSch.) producing advantage , useful îHit.
 .{arthakarman}3{a4rtha--karman} ún. an action on purpose (opposed to {guNa-karman} , ^q.v.)
 .{arthakAma}3{a4rtha--kAma} ún. [îR. ii , 86 , 6 , úv.l.] or {au} úm. údu. [îR. ii , 86 , 6 îMn. , iv , 176] or {As} úm. úpl. [îMn. ii , 13] utility and desire , wealth and pleasure , (úmf.) desirous of wealth , N. îMBh. xii , 220 , desiring to be useful.
 .{arthakAraka}3{a4rtha--kAraka} úm. N. of a son of Dytimat îMa1rkP. (v. l. {andha-kø} îVP.) _
 .{arthakAraNat}3{a4rtha--kAraNat} úind. úifc. for the sake or on account of. îR. îHcat.
 .{arthakarzya}3{a4rtha--karzya} ún. poverty îRagh. v , 21.
 .{arthakAzin}3{a4rtha--kAzin} úmfn. only apparently (úie. not really) of use or utility îBhP.
 .{arthakilbiSin}3{a4rtha--kilbiSin} úmfn. dishonest in money matters îMn. viii , 141.
 .{arthakRcchra}3{a4rtha--kRcchra} ún. úsg. [îR. iv , 7 , 9] or úpl. [N.] a difficult matter.
 .{arthakRt}3{a4rtha--kRt} úmfn. causing profit , useful.
 .{arthakRta}3{a4rtha--kRta} úmfn. made for a special purpose îJaim.
 .; made only with regard to utility , interested (as friendship) îBhP.
 .; caused by the sense of a word (opposed to {zabda-kø} and {desa-k}) îComm. on îVPra1t.
 .{arthakRtya}3{a4rtha--kRtya} ún. [îR.] orð [îMegh.] settling a matter or affair.
 .{arthakRtyA}3{a4rtha--kRtyA} úf. [îMegh.] settling a matter or affair.
 .{arthakovida}3{a4rtha--kovida} úmfn. expert in any matter , experienced îR. vi , 4 , 8.
 .{arthakriya}3{a4rtha--kriya} úf. an action performed with a special purpose îSarvad.
 .; the being useful (to others) , îLalit.
 .{arthagata}3{a4rtha--gata} úmfn. = {gatA7rtha} , (úg. {AkitA7gny-Adi} , ^q.v.)

.{arthagati}3{a4rtha--gati} úf. understanding the sense îPat.
 .{arthagariyas}3{a4rtha--gariyas} úmf. (compar.) highly significant.
 .{arthaguNa}3{a4rtha--guNa} úm. preference or advantage in regard to the sense îKpr.
 .{arthagrRha}3{a4rtha--grRha} ún. a treasury îHariv.
 .{arthagrahaNa}3{a4rtha--grahaNa} ún. abstraction , of money
 .; (in úGr.) apprehension of meaning
 .; signification.
 .{arthagrAhin}3{a4rtha--grAhin} úmf. choosing advantage îA1p.
 .{arthaghna}3{a4rtha--ghna} úmf. destroying wealth , wasteful , extravagant îMn. ix , 80 and îYa1jn5. i , 73
 .; destroying advantage , causing loss , or damage îVa1tsy.
 .{arthacitta}3{a4rtha--citta} úmf. thinking on or desirous of wealth.
 .{arthacitra}3{a4rtha--citra} ún. `` variety in sense '' , a pun îKpr.
 .{arthacintaka}3{a4rtha--cintaka} úmf. knowing or considering what is useful îVa1tsy. (cf. {sarvA7rtha-cø}.)
 .{arthacintana}3{a4rtha--cintana} ún. orð attention or consideration of affairs îSa1h.
 .{arthacintA}3{a4rtha--cintA} úf. attention or consideration of affairs îSa1h.
 .{arthajAta}3{a4rtha--jAta} ún. úsg. and úpl. collection of goods , money îMr2icch.
 .; things , objects , Sak. îDas3.
 .{arthajJa}3{a4rtha--jJa} úmf. = {-kovida} above îR. iii , 71 , 1
 .; understanding the sense (of a word) îNir. &c.
 .{arthatattva}3{a4rtha--tattva} ún. the real object or nature or cause of anything (in úcomp.) îMn. xii , 102 îR. i , 1 , 16
 .; the true state of a case , fact of the matter.
 .{arthatantra}3{a4rtha--tantra} ún. the doctrine of utility îBhP.
 .; (úmf.) subject to , úi.e. acting according to one's interest îBhP.
 .{arthatas}3{a4rtha--tas} úind. towards a particular object , Sa1n3khyak. îMcar.
 .; (úifc.) for the sake of. îPan5cat.
 .; in fact , really , truly îR. &c.
 .; for the profit of
 .; with respect to the sense îVarBr2S. (opposed to {grantha-tas} and {sUtra-tas} îJain.)
 .{arthatRS}3{a4rtha--tRS} úmf. greedy after money îBhP.
 .{arthatRSNA}3{a4rtha--tRSNA} úf. desire for wealth or money îVP. îBhP.
 .{arthada}3{a4rtha--da} úmf. conferring advantage , profitable îKatha1s.
 .; munificent îMn. ii , 109.
 .{arthadatta}3{a4rtha--datta} ún. N. of wealthy merchants '' îKatha1s.
 .; Vet
 .{arthadarzaka}3{a4rtha--darzaka} ún. `` seeing lawsuits '' , a judge îL. (cf. {akSa-dø}.)

.{arthadarzana}3{a4rtha--darzana} ún. consideration of a case îMa1lav.
 .{arthadAna}3{a4rtha--dAna} ún. donation of money , present îMBh.
 .; a present given with a (self ish) purpose îHcat.
 .{arthadUSNa}3{a4rtha--dUSNa} ún. spoiling of (another's or one e own) property , either '' unjust seizure of property '' or , `` prodigality '' îMn. vii , 48 & 51 , &c.
 .{arthadRz}3{a4rtha--dRz} úf. an eye on (úi.e. consideration of) the truth , BhP
 .{arthadriSTi}3{a4rtha--driSTi} úf. seeing profit îBhP.
 .{arthadoSa}3{a4rtha--doSa} úm. a mistake with regard to the meaning îSa1h. îKpr.
 .{arthadravyavirodha}3{a4rtha--dravya-virodha} úm. opposition between the purpose and the thing , Ka1styS3r. îJaim.
 .{arthanAza}3{a4rtha--nAza} úm. loss of money.
 .{arthanibandhana}3{a4rtha--nibandhana} úmf. having its cause in wealth , contingent on affluence and respectability îMBh. i , 5141. [91,1]
 .{arthanirvRtti}3{a4rtha--nirvRtti} úf. fulfilling of a purpose , Ka1iySr. îR.
 .{arthanizcaya}3{a4rtha--nizcaya} úm. decision of a matter îR. iv , 31 , 32
 .; determinate view of a matter îL.
 .{arthanyuna}3{a4rtha--nyu4na} úmf. deficient in wealth '' , poor îMBh.
 .{arthapati}3{a4rtha--pati} úm. `` lord of wealth '' , a rich man îVarBr2S. &c.
 .; a king îRagh. &c.
 .; N. of Kubera îL.
 .; of the grandfather of the poet Ba1n2a îKa1d. (cf. {Artha-patya}.)
 .{arthapada}3{a4rtha--pada} ún. N. of the Va1rttikas on îPa1n2. îR. vii , 36 , 45.
 .{arthapara}3{a4rtha--para} úmf. intent on gaining wealth , niggardly îR.
 .{arthaparigraha}3{a4rtha--pari4graha} úm. possession of wealth îR. v , 43 , 6
 .; (úmf.) dependent on money îMBh. iii , 1292.
 .{arthapAla}3{a4rtha--pAla} úm. N. of a man , Da1s.
 .{arthaprakRti}3{a4rtha--prakRti} úf. `` the principal thing required for a special aim '' , N. of the five constituent elements of a drama îSa1h. îDas3ar.
 .{arthaprayoga}3{a4rtha--prayoga} úm. application of wealth to usury
 .{arthaprasaMkhyA}3{a4rtha--prasaMkhyA} úf. considering the aim îKa1tySr.
 .{arthaprApti}3{a4rtha--prA7pti} úf. acquisition of wealth
 .; `` attainment of meaning '' , úi.e. the state of being clear by itself. îCar.
 .{arthabandha}3{a4rtha--bandha} úm. `` binding the sense together '' , a word or sentence îS3a1k. îVikr.

.{arthabhAj}3{a4rtha--bhAj} úmf. entitled to a share in the division of property.

.{arthabhRta}3{a4rtha--bhRta} úmf. having high wages (as a servant).

.{arthabheda}3{a4rtha--bheda} úm. distinction or difference of meaning.

.{arthabhraNza}3{a4rtha--bhraNza} úm. loss of fortune , ruin îVarBr2S. ; failing of an aim or of an intention.

.{arthamatta}3{a4rtha--matta} úmf. proud of money îDas3.

.{arthamanas}3{a4rtha--manas} úmf. having an aim in view îGobh.

.{arthamaya}3{a4rtha--maya} úmf. useful îBha1m.

.{arthamAtra}3{a4rtha--mAtra} {A} , {am} úfn. property , money îPan5cat. îKatha1s. ; (úmf.) being only the matter itself. îYogas.

.{arthayukta}3{a4rtha--yukta} úmf. significant îKum. i , 13.

.{arthayukti}3{a4rtha--yukti} úf. gain , profit.

.{artharAsi}3{a4rtha--rAsi} úm. great wealth îDas3.

.{artharuci}3{a4rtha--ruci} úmf. = {-citta} îMudr.

.{arthalAbha}3{a4rtha--lAbha} úm. acquisition of wealth.

.{arthalubdha}3{a4rtha--lubdha} úmf. greedy of wealth , covetous , niggardly îDas3.

.{arthaleza}3{a4rtha--leza} úm. a little wealth.

.{arthalopa}3{a4rtha--lopa} úm. failing or non-existence of anaim îJaim. îKa1tyS3r.

.{arthalobha}3{a4rtha--lobha} úm. desire of wealth , avarice.

.{arthavat}3{a4rtha--vat} úmf. wealthy ; full of sense , significant îPa1n2. 1-2 , 45 , &c. ; suitable to the object , fitting îRPr1t. îKa1tyS3r. ; full of reality , real ; ({An}) , úm. a man îL. ; ({artha-vat}) , únd. according to a purpose îMn. v , 134 îYa1jn5. iii , 2.

.{arthavattA}3{a4rtha--vat-tA} úf. orð significance , importance.

.{arthavattva}3{a4rtha--vat-tva} úm. significance , importance.

.{arthavargIya}3{a4rtha--vargIya} {As} or {ANi} úm. or úm. úpl. `n" treating of the category of objects "" , N. of certain Buddhist texts.

.{arthavarjita}3{a4rtha--varjita} úmf. unimportant îKatha1s.

.{arthavarman}3{a4rtha--varman} úm. N. of a rich merchant îKatha1s.

.{arthavAda}3{a4rtha--vAda} úm. explanation of the meaning (of any precept) îKa1tySr. îNya1yad. &c. ; praise , eulogium îUttarar.

.{arthavAdin}3{a4rtha--vAdin} úmf. `n" relating facts "" îPan5cat.

.{arthavijJAna}3{a4rtha--vijJAna} úm. comprehension of meaning (one of the six or eight exercises of the understanding) îL.

.{arthavid}3{a4rtha--vid} úmf. knowing the sense îRagh. iii , 21.

.{arthavidyA}3{a4rtha--vidyA} úf. knowledge of practical life îMBh. vii , 169.

.{arthavinAza}3{a4rtha--vinAza} úm. loss of one's fortune îVarBr2S.

.{arthavinAzana}3{a4rtha--vinAzana} úmf. causing a loss or disadvantage îMBh.

.{arthavinizcaya}3{a4rtha--vinizcaya} úm. `n" a disquisition treating of the "" objects "" , N. of a , Buddhist text.

.{arthavipatti}3{a4rtha--vipatti} úf. failing of an aim îR. ii , 19 , 40.

.{arthavRddhi}3{a4rtha--vRddhi} úf. accumulation of wealth.

.{arthavaikalya}3{a4rtha--vaikalya} ún. incongruity in the facts , deviation from truth îMn. viii , 95.

.{arthavyakti}3{a4rtha--vyakti} úf. clearness of the sense îSa1h. îKpr. &c.

.{arthavyaya}3{a4rtha--vyaya} úm. expenditure ; {-sAha} úmf. `n" allowing expenditure "" , prodigal îL.

.{arthazabdau}3{a4rtha--zabdau} úm. údu. = {zabdA7rthau} , word and sense , (úg. {rAjadantA7di}.)

.{arthazAlin}3{a4rtha--zAlin} úmf. wealthy ; ({I}) , úm. a wealthy man.

.{arthazAstra}3{a4rtha--zAstra} ún. a book treating of practical life (cf. {-vidyA} above) and political government (cf. {-cintana} above) îMBh. &c.

.{arthazAstraka}3{a4rtha--zAstraka} ún. úid. îAgP.

.{arthazauca}3{a4rtha--zauca} ún. purity , honesty in money matters (cf. {-prayoga} above) îMn. v , 106 îKa1m.

.{arthazrI}3{a4rtha--zrI} úf. great wealth îKatha1s.

.{arthasamisaya}3{a4rtha--samisaya} úm. danger in regard to one's fortune îMBh.

.{arthasaMsthAna}3{a4rtha--saMsthAna} ún. accumulation of wealth ; treasury îL.

.{arthasaMgraha}3{a4rtha--saMgraha} úm. accumulation of wealth îRagh. xvii , 60 ; treasury îL. ; `n" compendium of objects (treated of) , N. of one of the Pu1rva-mi1ma1n6sa1 texts.

.{arthasaMgrahin}3{a4rtha--saMgrahin} úmf. accumulating wealth îMBh. ii , 2569.

.{arthasaMcaya}3{a4rtha--saMcaya} úm. úsg. and úpl. collection of wealth , property îMBh.

.{arthasaMnyAsin}3{a4rtha--saMnyAsin} úmf. renouncing an advantage.

.{arthasaMsambandha}3{a4rtha--saMsambandha} úm. possession of wealth îMudr. ; connection of the sense with the word or sentence (cf. {-bandha} above) îL.

.{arthasambandhin}3{a4rtha--sambandhin} úmf. concerned or interested in an affair îMn. viii , 64 îYa1jn5. ii , 71.

.{arthasAdhaka}3{a4rtha--sAdhaka} úmf({ikA})n. promoting an aim , useful , profitable îMBh. i , 4785 , &c. (cf. {svA7rthasAdhaka})

.; úm. the plant Putram2ji1va Roxburghii , N.
.; N. of a minister of king Da4s3arathi îR. i , 7 , 3.
.{{arhasAra}}3{{a4rtha--sAra}} úm. ún. a considerable property îPan5cat.
.; (îHit.)
.{{arhasiddha}}3{{a4rtha--siddha}} úmfn. clear in itself. self-evident
.; úm. N. of the tenth day of the Karma-ma1sa , Su1iryapr.
.; N. of S3a1kyamuni in one of his previous births (as a Bodhisattva).
[91,2]
.{{arhasiddhaka}}3{{a4rtha--siddhaka}} úm. the plant Vitex Nesuccess îRagh.
ii , 21
.; N. of a particular magical faculty
.; ({{is}}) , úm. N. of a son of Pushya îHariv.
.{{arthahara}}3{{a4rtha--hara}} úmfn. inheriting wealth îVishn2us.
.{{arthahAni}}3{{a4rtha--hAni}} úf. loss of wealth îMBh. îVarBr2S.
.{{arthahAraka}}3{{a4rtha--hAraka}} úmf({{ikA}})n. stealing money
.; ({{ikA}}) , úf. N. of a female demon îMa1rkP.
.{{arthahArin}}3{{a4rtha--hArin}} úmfn. stealing money îKatha1s.
.{{arthahIna}}3{{a4rtha--hIna}} úmfn. `` deprived "" of sense , unmeaning ,
nonsensical
.; deprived of wealth , poor îL.
.{{arthAgama}}3{{arthA7gama}} úm. úsg. [îVa1tsy.] or úpl. [îMBh. iii , 88]
receipt or collection of property , income , acquisition of wealth.
.{{arthAdhikAra}}3{{arthA7dhikAra}} úm. office of treasurer îHit.
.{{arthAdhikArin}}3{{arthA7dhikArin}} úmfn. a treasurer.
.{{arthAntara}}3{{arthA7ntara}} ún. another matter , a different or new
circumstance , a similar case (often with {ny-} û2. {as} , to
introduce some other matter as an illustration , ^ {arthA7ntara-nyAsa}
below)
.; a different meaning îNya1yad.
.; opposite or antithetical meaning , difference of meaning or purport
îL.
.{{arthAntaranyAsa}}3{{arthA7ntara-nyAsa}} úm. introduction of some other
matter (an illustration of a particular case by a general truth or of a
general truth by a particular case) îSa1h. îKa1vya7d. &c.
.{{arthAntarAkSepa}}3{{arthA7ntarA7kSepa}} úm. `` throwing in another fact
"" , úi.e. establishing any disagreement with a statement by introducing
a similar case (showing the impossibility of that statement) ,
îKa1vya7d.
.{{arthAnvita}}3{{arthA7nvita}} úmfn. possessed of wealth , rich
.; possessed of sense , significant.
.{{arthApatti}}3{{arthA7patti}} úf. inference from circumstances , a
disjunctive hypothetical syllogism.
.{{arthApattisama}}3{{arthA7patti-sama}} {A} , {am} úfn. an inference by
which the quality of any object is attributed to another object because
of their sharing some other quality in common îNya1yad. îSarvad.
.{{arthAbhAva}}3{{arthA7bhAva}} úm. absence or want of an aim îKa1tyS3r. &c.

.{{arthAbhinirvRtti}}3{{arthA7bhinirvRtti}} úf. accomplishment or successful
issue of any matter îMBh. v , 4548.
.{{arthAbhiprApana}}3{{arthA7bhiprA7pana}} ún. obtaining or pointing out the
sense.
.{{arthArjana}}3{{arthA7rjana}} ún. acquisition of property îHit.
.{{arthArtha}}3{{arthA7rtha}} úmfn. effective for the accomplishment of the
aim in view îGobh.
.; ({{am}}) , úind. on account of money , Kathis.
.{{arthArthatattvaja}}3{{arthA7rtha-tattva-jJa}} úmfn. `` knowing the
essence of the very aim of anything "" , knowing thoroughly îR.
.{{arthArthin}}3{{arthA7rthin}} úmfn. desirous of gaining wealth îMBh. iii ,
1288 , desirous of making a profit , selfish
.; {øthi-ta} úf. desire of wealth.
.{{arthAlaMkAra}}3{{arthA7laMkAra}} úm. embellishment of the sense by
poetical figures , &c. (opposed to {zabdA7laMkAra} , embellishment of
the sound by rhymes , &c.) , N. of úúwk.
.{{arthAvamarda}}3{{arthA7vamarda}} úm. `` wasting of wealth "" ,
prodigality.
.{{arthAvRtti}}3{{arthA7vRtti}} úf. (in rhetoric) re-occurrence of words of
the same sense îKa1vya7d.
.{{arthet}}3{{arthe74t}} úmfn. (û {i}) , active , hasty (said of running
waters) îVS. x , 3.
.{{arthepsutA}}3{{arthe7psu-tA}} úf. desire of wealth îMBh. i , 6126.
.{{arthehA}}3{{arthe7hA}} úf. úid.
.{{arthAkatva}}3{{arthA9ka-tva}} ún. congruity or harmony of the purpose
(with the thing) îJaim.
.{{arthaikya}}3{{arthai9kya}} ún. úid. îComm. on îNya1yam.
.{{arthotpAda}}3{{arho7tpAda}} úm. (in rhetoric) , production of a
(different) sense , putting words in an artificial order so that they
give a different sense.
.{{arthotsarga}}3{{arho7tsarga}} úm. expenditure of money îMudr.
.{{arthopakSepaka}}3{{arho7pakSepaka}} úmfn. indicating or suggesting a
matter (so as to facilitate the understanding of the plot) "" , a N.
applied to the parts of a drama called {viSkambha} , {cUlikA} ,
{aGkA7sya} , {aGkA7vatAra} , and {pravezaka} , qq.vv. îSa1h. îDas3ar.
.{{arthopakSspaNa}}3{{arho7pakSspaNa}} ún. suggesting or indicating a
matter îSa1h.
.{{arthopama}}3{{arho7pama}} ún. a simile which merely states the object of
comparison (without adding the tertium comparationis or any particle of
comparison , úe.g. `` he is a lion "" , said in praise) îNir.
.{{arthopArjana}}3{{arho7pA7rjana}} ún. = {arthA7rjana} above.
.{{arhoSman}}3{{arho7Sman}} úm. glow or pride of wealth , condition of
being wealthy îL.
.{{arthaugha}}3{{arthau9gha}} úm. a heap of effects or property îMBh. iii ,
15307
.; a treasure îL. _

.{arthanA}2{arthanA} úf. request , entreaty îKatha1s. îNaish. _
 .{arthanIya}2{arthanIya} úmf. to be requested , asked for. _
 .{artham}2{artham} úacc. úind. ṛ ús.v. {a4rtha}. _
 .{arthAt}2{arthAt} úabl. úind. according to the state of the case ,
 according to the circumstance , as a matter of fact
 .; according to she sense , that is to say îSa1h. &c. _
 .{arthApaya}2{arthApaya} úNom. úP. {arthApayati} (pan2. iii , 1 , 25.t
 îComm.) to treat as money , úi.e. to hide cautiously îNaish. _
 .{arthika}2{arthika} úmf. wanting anything îMBh. i , 5619 (cf.
 {kanyA7thika})
 .; ({as})
 .; a prince's watchman (announcing by song or music the hours of the day
 especially those of rising and going to rest) îL. _
 .{arthita}2{arthita} úmf. asked , desired , requested
 .; ({am}) , ii. wish , desire îL. [91,3] _
 .{arthitavya}2{arthitavya} úmf. = {artkanIya} , ṛ q.v. îMBh. iii ,
 3038. _
 .{arthin}2{arthi4n} úmf. active , industrious îRV.
 .; (cf {arthe74t} above)
 .; one who wants or desires anything (úinstr. or in úcomp.
 .; cf. {putrA7rthin} , {balA7rthin})
 .; supplicating or entreating any one (úgen.)
 .; longing for , libidinous îR. i , 48 , 18
 .; ({I}) , úm. one who asks for a girl in marriage , a wooer îYa1jn5. i
 , 60 îKatha1s.
 .; a beggar , petitioner , suitor îMn. xi , 1 , &c.
 .; one who supplicates with prayers îVarBr2S.
 .; a plaintiff , prosecutor îMn. viii , 62 and 79 îYa1jn5. ii , 6
 .; a servant îL.
 .; a follower , companion îL. _
 .{arthi}2{arthi}^ (in úcomp. for {arthi4n}).
 .{arthitA}3{arthi--tA} úf. the condition of a suppliant îKa1d.
 .; wish , desire for (úinstr. îMn. ix , 203) , asking , request îMBh.
 &c.
 .{arthitva}3{arthi--tva} ún. condition of a suppliant îMegh.
 .; request îMalav. îKatha1s.
 .{arthibhAva}3{arthi--bhAva} úm. condition of a beggar îVarYogay.
 .{arthisAt}3{arthi--sAt} úind. with ú1. {kR} , to grant anything
 (úacc.) to one who asks for it îKatha1s. _
 .{arthIya}2{arthIya} úmf. úifc. destined for îMn. xii , 16
 .; relating to (cf. {evam-arthIya@and@tad-arthIya}). _
 .{arthya}2{arthya} úmf({A} îPa1n2. 4-4 , 92) ún. = {arthanIya} , ṛ q.v.
 îL.
 .; proper , fit îR. îRagh. îKum.
 .; rich îPan5cat. îKatha1s.
 .; intelligent , wise îL.

.; = {dhruva} îL.
 .; ({am}) , ún. red chalk îL. _
 .{ard}1{ard} Ved. úcl. 6. úP. (Imper. 3. úpl. {Rdantu}
 .; úimpf. 3. úpl. {A4rdan}) ÷to move , be moved , be scattered (as
 dust) , R iv , 17 , 2 and vii , 104 , 24. úcl. 1. úP. {ardati}
 ({a4rdati} , ṛ " to go , move "" îNaigh.) to dissolve îAV. xii , 4 , 3 ,
 (úaor. {ArdIt} îBhat2t2. , perf. {anarda} îPa1n2. 7-4 , 71 îSch.) to
 torment , hurt , kill îL.
 .; ÷to ask , beg for (úacc.) îRagh. v , 17. úcl. 7. {RNatti} , to kill
 îNaigh.: Caus. {ardayati} (úSubj. {ardayAsi} , Imper. 2. úsg. ardaya ,
 úimpf. {A4dayat} , 2. úsg. {arda4yas}
 .; úaor. {Ardidat} , or [after {ma}] ardayit îPa1n2. 3-1 , 51) ÷to
 make agitated , stir up , shake vehemently îAV. iv , 15 , 6 & 11 , vi ,
 49 , 2 , to do harm , torment , distress îMBh. &c. (generally used in
 perf. úPass. p. {ardita} , ṛ q.v.) , to strike , hurt , kill , destroy
 îRV. îAV. &c. úDesid. {ardidiSati} ; [Lat. ¶{ardeo}.] _
 .{ardana}2{ardana} úmf. moving restlessly îNir. vi , 3
 .; úifc. ({janA7rdana}) disturbing , distressing , tormenting îR. îBhP.
 &c.
 .; annihilating , destroying îBhP. (cf. {mahISA7rdana})
 .; ({as}) úm. a N. of S3iva îMBh. xiii , 1147
 .; ({A}) , úf. request îL.
 .; ({am}) , ún. pain , trouble , excitement îSus3r. _
 .{ardani}2{ardani} úm. sickness , disease îL.
 .; asking , request îL.
 .; fire îL. _
 .{ardita}2{ardita} úmf. asked , requested , begged îL.
 .; injured , pained , afflicted , tormented , wounded îMBh. &c.
 .; killed , destroyed îib.
 .; ({am}) , ún. N. of a disease (spasm of the jaw-bones , trismus ,
 tetanus
 .; or hemiplegia , úi.e. paralysis of the muscles on one side of the
 face and neck) îSus3r. _
 .{arditin}2{arditin} úmf. having spasms of the jaw-bones îSus3r. _
 .{ardyamAna}2{ardyamAna} úmf. (úPass. p. fr. Caus.) being distressed or
 afflicted or troubled. _
 .{ardidhiSu}1{ardidhiSu} úmf. (ú{Rdh} úDesid.) , desirous of
 increasing or making anything (úacc.) prosperous îBhat2t2. _
 .{ardha}1{a4rdha}1 úm. Ved. side , part
 .; place , region , country (cf. {a4py-ardham} , {abhy-ardha4} ,
 {parA7rdha4}) ; [Lat. ¶{ordo} ; Germ. ¶{ort}.] _
 .{ardha}2{ardha4}2 úmf. (úm. úpl. {ardhe} or {ardhas} îPa1n2. 1-1 ,
 33) half. halved , forming a half [cf. Osset. ¶{ardag}]
 .; {ardha4}.. {ardha4} (or {ni4ma}.. {ardha4} îRV. x , 27 "" 18) ,
 one part , the other part
 .; ({a4s} , {a4m}) , úm. ún. (úifc. úf. {A}) the half. îRV. vi , 30 ,

1 , &c.
.; ({a4m}) , úm. `` one part of two "" , with û1. {kR} , ÷to give or leave to anybody (úacc.) an equal share of (úgen.) îRV. ii , 30 , 5 and vi , 44 , 18
.; a part , party îRV. iv , 32 , 1 and vii , 18 , 16
.; ({e}) , úloc. úind. in the middle , Sa1k. ({ardha}) in úcomp. with a úsubst. means `` the half part of anything "" [cf. îPa1n2. 2-2 , 2] , with an úadj. or past úPass. p. [cf. îPa1n2. 5-4 , 5] `` half ""
.; also with an úadj. indicating measure [cf. îPa1n2. vii , 3 , 26 and 27]
.; a peculiar kind of compound is formed with ordinals [cf. îPa1n2. 1-1 , 23 îComm.] , úe.g. {ardha-tRtIya} , containing a half for its third , úi.e. two and a half
.; {ardha-caturtha} , having a half for its fourth , three and a half.)
.{ardhaRca}3{ardha4--Rca4} m.= {ardha-rca4} below îVS.xix. 25.
.{ardhakaMsika}3{ardha4--kaMsika} úmf. = {Ardhakø} , ~q.v. , measuring half a {kaMsa} îPa1n2. 7-3 , 27 îSch.
.{ardhakathana}3{ardha4--kathana} úm. relating only half (not to the end of a story) îVen2is. (v. I. {-ka-thita} , `` half-related ""). [92,1]
.{ardhakarNa}3{ardha4--karNa} úm. `` half the diameter "" , radius.
.{ardhakArSika}3{ardha4--kArSika} úmf. having the weight of half a {karSa} îSus3r.
.{ardhakAla}3{ardha4--kAla} úm. a N. of Siva îL.
.{ardhakIla}3{ardha4--kIla} úm. N. of a Ti1rtha îMBh. iii , 7024.
.{ardhakUTa}3{ardha4--kUTa} úm. a N. of Siva îL.
.{ardhakRta}3{ardha4--kRta} úmf. half done , half performed.
.{ardhakRSTa}3{ardha4--kRSTa} úmf. half drawn out from (in úcomp.) îS3a1k.
.{ardhaketu}3{ardha4--ketu} úm. N. of a Rudra îVa1yuP.
.{ardhakaizika}3{ardha4--kaizika} úmf({I})n. having half the breadth of a hair îSus3r.
.{ardhakoTI}3{ardha4--koTI} úf. half a {koTI} úi.e. five millions îHit.
.{ardhakoSa}3{ardha4--koSa} úm. a moiety of one's treasure.
.{ardhakuDavika}3{ardha4--kauDavika} úmf. = {Ardhakø} , ~q.v. , measuring half a {kuDava} îPa1n2. 7-3 , 27 îSch.
.{ardhakroza}3{ardha4--kroza} úm. half a league.
.{ardhakSetra}3{ardha4--kSetra} {ANi} úm. úpl. , N. of particular lunar mansions îSu1ryapr.
.{ardhakhAra}3{ardha4--khAra} úm. orð half a {khArI} îPa1n2. 5-4 , 101.
.{ardhakhArI}3{ardha4--khArI} úf. half a {khArI} îPa1n2. 5-4 , 101.
.{ardhagaGgA}3{ardha4--gaGgA} úf. `` half the Gan3ga1 "" , N. of the river Ka1veri1 îL. (cf. {ardhajAhnavi} below).
.{ardhagarbha}3{ardha4--garbha4} úm. half a descendant (?) îRV. i , 164 , 36.
.{ardhaguccha}3{ardha4--guccha} úm. a necklace of sixteen (or twenty-four) strings îVarBr2S.

.{ardhagola}3{ardha4--gola} úm. a hemisphere.
.{ardhacakraMartin}3{ardha4--cakravartin} orð úm. half a {cakravartin} "" , N. of the nine black Va1sudevas (of the Jainas) îL.
.{ardhacakrin}3{ardha4--cakrin} úm. half a {cakravartin} "" , N. of the nine black Va1sudevas (of the Jainas) îL.
.{ardhacaturtha}3{ardha4--catur4tha} úmf. úpl. (~ above 2. {ardha4a} tend) three and a half îSus3r. &c. , (Jaina Pra1kr2it ¶{{addhuTTha} , ~ ús.v. {adhyuSTa}.)
.{ardhacandanalipta}3{ardha4--candana-lipta} úmf. half rubbed with sandal îMBh. xiii , 888. candra , in. half moon
.; the semi circular marks on a peacock's tail îL.
.; the semicircular scratch of the finger nail îL.
.; an arrow , the head of which is like a half-moon îMBh. îR. îKatha1s. (cf. {ardhacandra-mukha} and {ardha@candra7pama} below)
.; the hand bent into a semicircle or the shape of a claw (as for the purpose of seizing anybody by the neck
.; generally úacc. {øam} with û1. {da} , ÷to seize any one by his neck) îKatha1s. îPan5cat. îVet.
.; N. of the Anusvalra (from its being written in the older îMSS. in a semilunar form) îRa1matUp.
.; N. of a constellation îVarBr2S.
.; ({A}) , úf. the plant Convolvulus Torpethum
.; (úmf.) crescent shaped , of a semilunar form îHcat.
.; ({ardbacandra}) {-kuNDa} úm. N. of a mystical figure of semilunar form
.; {-bhAgin} úmf. seized by the neck
.; {mukha} úmf. (an arrow) the head of which is like a half-moon Ragh xii , 96
.; {ardhacandra7kAra} or {ardhacandra7@kRta} úmf. half moon shaped , crescent shaped , {ardhacandro7pama} úmf. `` like a half-moon "" , of semilunar form (said of an arrow , the head of which is like a half moon) îR.
.{ardhacandraka}3{ardha4--candraka} úm. (= {ardhacandra}) the hand bent into a semicircle for grasping any one's throat "" , úifc. {dattA7rdhacandraka} , úmf. `` seized at the throat "" , Kat2ha1s.
.; ({am}) , úm. the semilunar point of an arrow , Sa1rn3g.
.; ({ika}) , úf. N. of a climbing plant (Gynandropsis Pentaphylla or Convolvulus Torpethum
.; ~ {ardhacandra} above).
.{ardhacolaka}3{ardha4--colaka} úm. a short bodice îL.
.{ardhajaratiya}3{ardha4--jaratiya} úm. (fr. pr. p. {jarat} , û{jrs}) , (according to the rule of half an aged woman) incompatibility in argument îPat. on îPa1n2. 4-1 , 78
.; Sarvad:
.{ardhajAhnavi}3{ardha4--jAhnavi} úf. = {gaGgA}
.{ardhajlvakA}3{ardha4--jlvakA} orð úf. = {jyA7rdha} , the sine of in

arc.

.{ardhajyA}3{ardha4--jyA} úf. = {jyA7rdha} , the sine of in arc.

.{ardhatanu}3{ardha4--tanu} úf. half a body.

.{ardhatikta}3{ardha4--tikta} úmf. ``" halfbitter "" , the plant

Gentiana Chirata.

.{ardhatUra}3{ardha4--tUra} úm. a particular kind of musical instrument
îL.

.{ardhatRtiya}3{ardha4--tRtiya} úmf({A}n. pl. (̣ above , 2. {ardha4}
at end) two and a half. îA1s3vS3r. îAitA1r.

.{ardhatrayodaza}3{ardha4--trayodaza} úmf({A})n. úpl. twelve arid a
half. AitAr. îYa1jn5. ii , 165 and 204.

.{ardhadagdha}3{ardha4--dagdha} úmf. half-burnt.

.{ardhadivasa}3{ardha4--divasa} úm. ``" half a day "" , midday îR. (cf.
{ardha-rAtra} below.)

.{ardhadeva}3{ardha4--deva4} úm. demi-god îRV. iv , 42 , 8 and 9.

.{ardhadrauNika}3{ardha4--drauNika} úmf. = {Ardhadrø} , ̣ q.v. ,
measuring half a {droNa} îPa1n2. 7-3 , 26 îSch.

.{ardhadhAra}3{ardha4--dhAra} ún. ``" half-edged , úi.e. single-edged ""
, a knife or lancet with a single edge (the blade two inches long , the
handle six , used by surgeons) îSus3r.

.{ardhanArAca}3{ardha4--nArAca} úm. a particular kind of arrow îMBh. ii
, 1855.

.{ardhanArInaravapus}3{ardha4--nArI-nara-vapus} úmf. having a body half
man and half woman (said of Rudra) îVa1yuP. ii.

.{ardhanArInATezvara}3{ardha4--nArI-nATe7zvara} m. Siva. ,

.{ardhanAriza}3{ardha4--nAriza} orð úm. ``" the lord who is half female
(and half male) "" , a form of S3iva.

.{ardhanArIzvara}3{ardha4--nArI7zvara} úm. ``" the lord who is half
female (and half male) "" , a form of S3iva.

.{ardhanAva}3{ardha4--nAva} ún. half a boat îPa1n2. 5-4 , 100.

.{ardhanizA}3{ardha4--nizA} úf. midnight.

.{ardhapakva}3{ardha4--pakva} úmf. half ripe îBhpr.

.{ardhapaJcadaza}3{ardha4--paJcadaza} úmf. úpl. fourteen and a half.
îS3a1n3khS3r.

.{ardhapaJcan}3{ardha4--paJcan} úmf. úpl. four and a half îVarBr2S.

.{ardhapaJcama}3{ardha4--paJcama} úmf. úpl. úid. îMn. iv , 95 îA1p.
îGaut.

.{ardhapaJcamaka}3{ardha4--paJcamaka} úmf. bought for four and a half.
îPat.

.{ardhapaJcAzat}3{ardha4--paJcAzat} úf. twenty-five îMn. viii , 268.

.{ardhapaNa}3{ardha4--paNa} úm. a measure containing half a {paNa} îMn.
viii , 404.

.{ardhapatha}3{ardha4--patha} úm. ``" half-way "" , ((e)) , úloc. úind.
midway îYa1jn5. ii , 198.

.{ardhapada}3{ardha4--pada} ún. half a Pa1da (or the fourth part of a
verse) îLa1t2y.

.{ardhapadyA}3{ardha4--padyA} úf. a brick measuring half a foot
îKa1tySr.

.{ardhaparyaGka}3{ardha4--paryaGka} úm. sitting half (úi.e. partly) upon
the hams (a particular posture practised in meditation ; cf.

{paryaGka}) îLalit. [92,2]

.{ardhapAJcAlaka}3{ardha4--pAJcAlaka} úmf. belonging to half the
Pan5ca1las (as a country) îPat.

.{ardhapAda}3{ardha4--pAda} úm. half the fourth part

; ({A}) , úf. the plant Phyllanthus Niruri îL.

.{ardhapAdika}3{ardha4--pAdika} úmf. having only half a foot îMn. viii
, 325.

.{ardhapArAvata}3{ardha4--pArAvata} úm. a kind of pigeon îL.

; partridge îL.

.{ardhapIta}3{ardha4--pIta} úmf. half-drunk îS3a1k.

.{ardhapuruSa}3{ardha4--puruSa} úm. half the length of a man îKa1tyS3r.

.{ardhapuruSIya}3{ardha4--puruSIya} úmf. having half the length of a
man îKa1tyS3r.

.{ardhapulAyita}3{ardha4--pulAyita} ún. a halfgallop , canter.

.{ardhapuSpA}3{ardha4--puSpA} úf. the plant Sida Rhomboidea îL.

.{ardhapurNa}3{ardha4--purNa} úmf. half-full.

.{ardhaprasthika}3{ardha4--prasthika} úmf. = {Ardhprø} , ̣ q.v. ,
measuring half a {prastha} îPa1n2. 7-3 , 27 îSch.

.{ardhaprahara}3{ardha4--prahara} úm. half a watch (one hour and a
half).

.{ardhapraharika}3{ardha4--praharika} úf. úid. (?) îPSarv.

.{ardhabRgala}3{ardha4--bRgala4} ún. half a portion îS3Br.

.{ardhabRhatI}3{ardha4--bRhatI} úf. ``" having half the usual breadth ""
, a kind of sacrificial brick îKa1tySr. &c.

.{ardhabhAga}3{ardha4--bhAga} úm. a half. îKum. v , 50.

.{ardhabhAgika}3{ardha4--bhAgika} orð úmf. receiving half a share
îYa1jn5. ii , 134.

.{ardhabhAgin}3{ardha4--bhAgin} úmf. receiving half a share îYa1jn5. ii
, 134.

.{ardhabhAj}3{ardha4--bhAj} úmf. containing the half of (úgen.) îPBr.

; taking or sharing half. îMn. viii , 39 , ({-bhA4j}) , úm. a sharer ,
companion îAV. vi , 86 , 3.

.{ardhabhAskara}3{ardha4--bhAskara} úm. midday îR.

.{ardhabhUmi}3{ardha4--bhUmi} úf. half the land îMBh. i , 7444.

.{ardhabheda}3{ardha4--bheda} úm. hemiplegia (cf. {ardita} ún.) îSus3r.
, (cf. {ava-bhedaka}.)

.{ardhamAgadhaka}3{ardha4--mAgadhaka} úmf. belonging to half the
Magadhas as a country) îPat.

.{ardhamAgadhI}3{ardha4--mAgadhI} úf. a variety of the Ma1gadhi1 dialect
(being the language of the sacred literature of the Jains).

.{ardhamANava}3{ardha4--mANava} [îL.] orð úm. a necklace of twelve
strings.

.{ardhamANavaka}3{ardha4--mANavaka} [iVArBr2S.] , úm. a necklace of twelve strings.
 .{ardhamAtra}3{ardha4--mAtra} ún. the half. middle iVPr1t. &c.
 .; ({A}) , úf. half a short syllable , (úmf.) having the quantity of half a short syllable iTPra1t.
 .; hence úm. a N. of the peculiar sound called {yama} (̣ q.v.)
 iRa1matUp.
 .{ardhamAtrika}3{ardha4--mAtrika} úmf. (= {mAtra} úmf.) having the quantity of half a short syllable iComm. on iVPr1t.
 .; ({A}) , úf. half a short syllable iRPr1t.
 .{ardhamArge}3{ardha4--mArge} úloc. úind. half-way , mid-way iKatha1s.
 .{ardhamAsa}3{ardha4--mAsa4} úm. half a month iVS. iAV. &c.
 .; ({ardhamAsa}) {-tama} úmf. done or happening every half month or fortnight iPa1n2. 5-2 , 57
 .; {-za4s} úind. every half month iS3Br.
 .; {-sahasra} ún. a thousand of half months iS3Br.
 .{ardhamasika}3{ardha4--masika} úmf. lasting half a month iYa1jn5. ii , 177.
 .{ardhamuSTi}3{ardha4--muSTi} úm. a half-clenched hand iL.
 .{ardhayAma}3{ardha4--yAma} úm. (= {-prahara} above) half a watch iBhpr. =
 .{ardharatha}3{ardha4--ratha} úm. a warrior who fights on a car along with another iMBh. v , 5816 and 5820.
 .{ardharAja}3{ardha4--rAja} úm. N. of a Pra1kr2it poet.
 .{ardharAtra}3{ardha4--rAtra} úm. midnight iMn. &c.
 .; {ardharAtrA7rdhadviva} úm. the time when day and night are half and half. úi.e. equal , the equinox iR.
 .{ardharuDha}3{ardha4--ruDha} úmf. half grown or developed iMegh.
 .{ardharca}3{ardha4--rca4} ({Rsc}
 .; cf. {-Rca4} above) , úm. half a verse iAV. ix , 10 , 19 iS3Br. &c.
 .; ({ardharca} -za4s) úind. by hemistichs "" iAV. xx , 135 5 iS3Br. &c.
 .; {-zasya} úmf. to be recited in hemistichs iVait.
 .; {ardharcA7di} , a úg. of Pa1sn2. (ii , 4 , 31)
 .; {ardharcA7ntara} ún. another hemistich iKa1tyS3r.
 .{ardharcya}3{ardha4--rcya} ({R}) úmf({A})n. = {ardharca-zasya} above , AitúA1.
 .{ardhalakSmIhari}3{ardha4--lakSmI-hari} úm. `` half Lakshmi1 and half Hari "" , one of the forms of Vishn2u iL. (cf. {ardha-nArINAta7zvara} above).
 .{ardhalikhita}3{ardha4--likhita} úmf. half painted iS3a1k.
 .{ardhavartman}3{ardha4--vartman} ún. = {-patha} above iNaish.
 .{ardhavazA}3{ardha4--vazA4} úf. half a cow iMaitrS.
 .{ardhavastrasaMvIta}3{ardha4--vastra-saMvIta} úmf. clothed or enveloped in half-garments.
 .{ardhavidhu}3{ardha4--vidhu} úm. the half-moon iBa1lar.
 .{ardhavisarga}3{ardha4--visarga} úm. the sound Visarga before k , kh ,

p , ph (so called because its sign [\$] is the half of that of the Visarga [{H}]).
 .{ardhavIkSaNa}3{ardha4--vI7kSaNa} ún. a side-look , glance , leer iL.
 .{ardhavRddha}3{ardha4--vRddha} úmf({A})n. middle-aged iL.
 .{ardhavRddhi}3{ardha4--vRddhi} úf. the half of the interest or rent iMn. viii , 150.
 .{ardhavainAzika}3{ardha4--vai4nAzika} úm. `` arguing half-perishableness "" , N. of the followers of Kan2a1da.
 .{ardhavyAma}3{ardha4--vyAma} úm. half a fathom (̣ {vyAma}) iKa1tyS3r.
 .{ardhavyAsa}3{ardha4--vyAsa} úm. `` half the diameter "" , radius.
 .{ardhavrata}3{ardha4--vrata4} ún. the half portion of milk iS3Br. iKa1tyS3r.
 .{ardhazata}3{ardha4--zata} ún. fifty iMn. viii , 311
 .; one hundred and fifty iib. 267.
 .{ardhazaphara}3{ardha4--zaphara} úm. a kind of fish iL.
 .{ardhazabda}3{ardha4--zabda} úmf. having a low voice.
 .{ardhazas}3{ardha4--zas} úind. by halves iKa1tyS3r.
 .{ardhaziras}3{ardha4--ziras} ún. the half head iA1pS3r.
 .{ardhazeSa}3{ardha4--zeSa} úmf. half left iR. (cf. {ardhA7vazeSa} below).
 .{ardhazyAma}3{ardha4--zyAma} úmf. half dark or clouded iS3a1k.
 .{ardhazruta}3{ardha4--zruta} úmf. half heard iVen2is.
 .{ardhazloka}3{ardha4--zloka} úm. half a S3loka.
 .{ardhaSaSTha}3{ardha4--SaSTha} úmf. úpl. five and a half. iPa1rGr2.
 .{ardhasaMjAtasasya}3{ardha4--saMjAta-sasya} úmf({A})n. having its crops half grown iMBh. iii , 3007.
 .{ardhasaptadaza}3{ardha4--saptadaza} úmf. úpl. sixteen and a half. iKa1tyS3r.
 .{ardhasaptama}3{ardha4--saptama} úmf. úpl. six and a half. iPa1rGr2.
 .{ardhasaptazata}3{ardha4--sapta-zata} úmf({A})n. úpl. or {Ani} ún. úpl. three hundred and fifty iR.
 .{ardhasama}3{ardha4--sama} úmf. `` half equal "" , N. of metres , in which the first and third and the second and fourth Pa1das are equal .; {-muktA7vaII} úf. N. of úúwk.
 .{ardhasamasyA}3{ardha4--samasyA} úf. supplying an idea which is only half expressed iNaish.
 .{ardhasIrin}3{ardha4--sIrin} úmf. a cultivator (who takes half the crop for his labour) iYa1jn5. i , 166. [92,3]
 .{ardhasoma}3{ardha4--soma} úm. half the Soma iKa1tySr.
 .{ardhahAra}3{ardha4--hAra} úm. a necklace of sixty-four (or of forty) strings iVArBr2S.
 .{ardhahasva}3{ardha4--hasva} ún. the quantity of half a short vowel iPa1n2. 1-2 , 32.
 .{ardhAMza}3{ardhA7Mza} úm. a half , the half.
 .{ardhAMzin}3{ardhA7Mzin} úmf. sharing a half.
 .{ardhAkAra}3{ardhA7kAra} úm. `` half the letter {a} "" , a N. of the

{avagraha} , ^q.v.
 .{ardhAkSi}3{ardhA7kSi} ún. = {ardha-vikSaNa} above îMr2icch.
 .{ardhAGga}3{ardhA7Gga} ún. half the body.
 .{ardhAcita}3{ardhA7cita} úmf. (said of a girdle , &c.) half-set (as with gems) îRagh. vii , 10 îKum. vii , 61.
 .{ardhANumAtrA}3{ardhA7NumAtrA} úf. `` half a small {mAtrA} "" , úi.e. the eighth part of the quantity of a short syllable îVPra1t.
 .{ardhAdhve}3{ardhA7dhve} úloc. úind. = {ardha-mArge} above îA1pS3r.
 .{ardhAntaraikapadatA}3{ardhA7ntarai9kapadatA} úf. (in rhetoric) placing a single word (which belongs grammatically to one hemistich) into the other half or hemistich of the verse îSa1h.
 .{ardhAmbu}3{ardhA7mbu} úmf. consisting half of water îL.
 .{ardhArdha}3{ardhA7rdha} úmf. `` half of , the half of "" , the fourth part of. îPan5cat.
 .; {-bhAga} úm. a quarter îRagh. x , 57
 .; {-hAni} úf. deduction of a half in every case îYa1jn5. ii , 207.
 .{ardhAvabheda}3{ardhA7vabheda} andð úm. = {ardhabheda} above îCar.
 .{ardhAvabhedaka}3{ardhA7vabhedaka} úm. = {ardhabheda} above îCar.
 .; (úmf.) dividing into halves.
 .{ardhAvalIDha}3{ardhA7valIDha} úmf. half chewed îS3a1k.
 .{ardhAvazeSa}3{ardhA7vazeSa} úmf. = {ardha-zeSa} above îR.
 .{ardhAzana}3{ardhA7zana} ún. half a meal îL.
 .{ardhAsana}3{ardhA7sana} ún. half a seat (it is considered a mark of high respect to make room for a guest on one's own seat) îS3a1k. îRagh. vi , 73 , &c.
 .; greeting kindly îL.
 .{ardhAstamaya}3{ardhA7stamaya} úm. half (úi.e. partial) setting of the sun or the moon îVarBr2S.
 .{ardhIkRta}3{ardhI-kRta} úmf. divided into halves.
 .{ardheDA}3{ardhe7DA} úf. `` half the {iDA} , the syllable {up} inserted in some Sa1man verses îPBr.
 .{ardhendu}3{ardhe7ndu} úm. ({-ardha-candra} above) a half moon or crescent îNaish.
 .; the semicircular impression of a finger nail îL.
 .; an arrow with a crescentshaped head îL.
 .; the hand expanded in a semicircular from like a claw îL.
 .; the constellation also called {ardhacandra} (^q.v.) îVarBr2S.
 .; ({ardhe7nd}) {-mauli} úm. `` whose diadem is a half-moon , S3iva îMegh. îBa1lar.
 .{ardhendra}3{ardhe7ndra4} úmf. that of which a half belongs to Indra îTS. îS3Br.
 .{ardhokta}3{ardho7kta} úmf. half , uttered , said imperfectly or indistinctly.
 .{ardhokti}3{ardho7kti} úf. `` half-speech "" , speaking incompletely , broken or interrupted speech.
 .{ardhodaya}3{ardho7daya} úm. half (úi.e. partial) rising of the sun or

the moon.
 .{ardhodita}3{ardho7dita} úmf. (fr. 1. {ud-ita}) half risen îPan5cat.
 .; (fr. 2. {udita}) half-uttered.
 .{ardhona}3{ardho7na} úmf({A})n. diminished by half a short syllable îRPra1t.
 .{ardhoruka}3{ardho7ruka} úmf. reaching to the middle of the thighs .; ({am}) , ún. a short petticoat îDas3. îRa1jat. _
 .{ardhaka}2{ardhaka} úmf. forming a half. îBhpr.
 .; ({am}) , ún. the half. îHcat.
 .; N. of a wrong pronunciation of the vowels îPat.
 .; úm. water-snake îL.
 .{ardhakaghAtin}3{ardhaka--ghAti4n} úmf. `` killing the water-snake "" (?), N. of Rudra îAV. xi , 2 , 7 ({adhvaga-ghø} îAV. Paipp.) _
 .{ardhika}2{ardhika} úmf({I} îPa1n2. 5-1 , 48) ún. measuring a half. îYa1jn5. ii , 296
 .; (úifc. , cf. îPa1n2. 4-3 , 4 îComm.) forming the half of. îMn. iii , 1 , &c.
 .; (= {ardha-sIrin} above) receiving half the crop for his labour îVishn2us. (cf. {Ardhika}). _
 .{ardhin}2{ardhi4n} úmf. forming a half. îTS.
 .; giving half (the dakshin2a1) îLa1t2y.
 .; receiving half (the {dakSiNA}) îMn. viii , 210. _
 .{ardhya}2{ardhya}1 úmf. forming the half of (úgen.) , S3ulb. _
 .{ardhuka}1{a4rdhuka} úmf. (û {Rdh}) , prospering îS3Br. _
 .{ardhya}2{a4rdhya}2 (3) , úmf. to be accomplished îRV. i , 156 , 1 .; ÷to be obtained îRV. v , 44 , 10. _
 .{arpaya}1{arpaya} Caus. of û {R} , q. v _
 .{arpaNa}2{arpaNa} úmf({I})n. procuring îMBh. xiii , 1007
 .; consigning , entrusting
 .; ({a4rpaNa}) , ún. inserting , fixing îR.
 .; piercing îAV. xii , 3 , 22
 .; placing in or upon îRagh. ii , 35
 .; offering , delivering , consigning , entrusting of (úgen. or in úcomp.)
 .; giving back îHit. _
 .{arpaNIya}2{arpaNIya} úmf. to be delivered or entrusted îKatha1s. _
 .{arpita}2{a4rpita} [eight times in îRV.
 .; cf. îPa1n2. 6-1 , 209 seq.] or
 .{arpita}3{arpita4} [îRV. i , 164 , 48 , &c.] , úmf. inserted , fixed îRV. îVS. &c.
 .; fixed upon (as the eyes or the mind)
 .; thrown , cast into (úloc.
 .; said of an arrow) îRagh. viii , 87
 .; placed in or upon îRagh. ix , 78 , &c.
 .; (said of a document or of a sketch) transferred to (a plate or portrait , úi.e. , `` engraved "" or , painted "") îRagh. xvii , 79

îS3a1k. îKum. iii , 42

.; offered , delivered , entrusted îYa1jn5. ii , 164 , &c.

.; given back îRagh. xix , 10 , &c.

.{arpitakara}3{arpita4-kara} úmfn. ``" having given one's hand "" , married îL. [93,1]

.{arpitopta}3{arpito7pta} úmfn. (úg. {rAjadantA7di} , -q.v.) _

.{arpya}2{arpya}1 úind. p. - {prA7rpyA}. _

.{arpya}2{arpya}2 úmfn. to be delivered , consignable. _

.{arpisa}1{arpisa} úm. the heart îUn2. _

.{arb}1{arb} úcl. 1. úP. {arbati} (perf. {Anarba} îL.) ÷to go îL.

.; ÷to hurt îL. _

.{arbuka}1{arbuka} {As} úm. úpl. , N. of a people îMBh. ii , 1119. _

.{arbuda}1{a4rbuda} úm. Ved. a serpent-like demon (conquered by Indra , a descendant of Kadru1 therefore called Ka1draveya îS3Br. îAitBr.

.; said to be the author of îRV. x , 94 îRAnukr.) îRV. &c.

.; ({a4s}) m.id. îRV.i , 51 , 6 and x , 67 , 12

.; ({am}) , úm. N. of the above-named hymn îRV. x , 94 îA1s3vS3r.

.; ({as} , {am}) , úm. ún. a long round mass (said especially of the shape of the foetus in the second half of the first month [îNir. xiv , 6] or in the second month [îYa1jn5. iii , 75 and 89])

.; a swelling , tumour , polypus îSus3r. &c.

.; ({a4rbuda}) , ri. (also úm. îL.) ten millions îVS. xvii , 2 , &c.

.; ({as}) , m. , N. of a mountain in the west of India (commonly called Abu1 , a place of pilgrimage of the Jainas , and celebrated for its Jaina temples)

.; úm. úpl. , N. of a people îVarBr2S. îBhP. &c.

.{arbudaparvata}3{a4rbuda--parvata} úm. the mountain Arbuda.

.{arbudazikhara}3{a4rbuda--zikhara} m.id. îHit.

.{arbudAkara}3{arbuda7kara} úm. ``" shaped like a tumour "" , the plant Cordia Myxa îL.

.{arbudaraNya}3{arbudaraNya} úm. N. of a forest îNarasP. _

.{arbudi}2{a4rbudi} úm. a serpent like demon (probably = {a4rbuda} and {arbuda4} úm. above , but called {i4ndramedhin} , -q.v.) îAV. xi , 9 and 10 (in almost every verse) (cf. {ny-a4rbudi}.) _

.{arbudin}2{arbudin} úmfn. afflicted with a swelling or tumour îSus3r. _

.{arbudha}2{arbudha} as , úm. = {a4rbuda} úm. above îKa1t2h. îAnukr. _

.{arbha}1{a4rbha} úmf({A}) ún. little , small , unimportant îRV.

.; ({arbha4}) , úmfn. úid. îAV. vii 56 , 3 ; úm. child , boy îBhP.

[Lat. ¶{orbus}

.; Gk. \$]. &&&28835[93 , 1] _

.{arbhaka}2{arbhaka4} úmfn. small , minute îRV. îAV. îVS.

.; weak îRV. vii , 33 , 6 îAV.

.; (used together with {kumAraka4}) young , childish îRV. viii , 30 , 1 and 69 , 15

.; emaciated îL.

.; similar îL.

.; úm. a boy , child îRagh. &c. , the young of any animal îS3ak. (v. 1.)

îKa1d. a fool , idiot îL. _

.{arbhaga}2{a4rbhaga} úmfn. youthful îRV. i , 116 , 1. _

.{arbha}1{a4rbha} {As} , m.pl. ruins , rubbish îVS. xxx , 11 îTS. &c. , often úifc. in names of old villages half or entirely gone to ruin (úe.g. {guptA7rma} , {kukkuTA7rma} , {bRhad-arma} , &c. , qq. vv.) îPa1n2. 6-2 , 90 seq and viii , 2 , 2 îSch.

.; úm. = {arman} , -q.v. îUn2. _

.{armaka}2{armaka4} am , rubbish , ruins îRV. i , 133 , 3. _

.{armaNa}2{armaNa} {as} , {am} úm. ún. a measure of one dron2a îSus3r.

_ .{arman}2{arman} {a} ún. a disease of the eyes îSus3r. _

.{arya}1{arya4}1 (2 , once 3 îRV. iv , 1 , 7) , úmfn. (ú {R}) kind , favourable îRV.

.; attached to , true , devoted , dear îRV.

.; excellent îL.

.; ({a4s}) , úm. a master , lord îNaigh. îPa1n2. 3-1 , 103 (cf. 3.

{a4rya}.)

.{aryapati}3{arya4--pati} ({arya4-}) , úmf({patnI})n. (said of the dawns and of the waters) having kind or favourable lords (?) îRV. vii , 6 , 5 and x , 43 , 8. _

.{arya}2{arya4}2 úmf({A})n. (= 1. {arya4}) kind , favourable îRV. i , 123 , 1. _

.{arya}2{a4rya}3 úm. (= 1. {aiya4}) ``" master , lord "" , a Vais3ya îVS. &c. îPa1n2. 3-1 , 103 (a1) , úf. a woman of the third caste , the wife of a Vais3ya îVS. &c. îPa1n2. 4-1 , 49 îComm. , ({I}) , úf. the wife of any particular Vais3ya îPa1n2. 4-1 , 49 îSiddh. (cf. {aryANI}.) .{aryajArA}3{a4rya--jArA} ({a4rya-}) , úf. the mistress of a Vais3ya îVS. xxiii , 30.

.{aryapatnI}3{a4rya--patnI} - {-pati} ús.v. 1. {arya4}.

.{aryavarya}3{a4rya--varya} úm. a Vais3ya of rank îDas3.

.{aryazveta}3{a4rya--zveta} úm. (v. 1. {Arya-svø}) , N. of a man , (úg. {zivA7di} , -q.v.) _

.{aryaman}2{aryama4n} {A} úm. a bosom friend , play-fellow , companion , (especially) a friend who asks a woman in marriage for another îRV. îAV. îS3Br. îTBr.

.; N. of an Aditya (who is commonly invoked together with Varun2a and Mitra , also with Bhaga , Br2ihaspati , and others

.; he is supposed to be the chief of the Manes îBhag. &c. , the milky way is called his path [{aryamNa4H@pa4nthAH} îTBr.]

.; he presides over the Nakshatra Uttaraphalguni1 îVarBr2S.

.; his name is used to form different male names îPa1n2. 5-3 , 84) îRV. &c.

.; the sun , S3is2. ii , 39

.; the Asclepias plant îL. [93,2]

.{aryama}2{aryama} (in úcomp. for {aryama4n}).

.{aryamagRhapati}3{aryama--gRhapati} ({aryama4-}) , úmf. having Aryaman as {gRhapati} (i. e. as keeper of the precedence in a grand sacrifice) îMaitrS.
 .{aryamadatta}3{aryama--datta} úm. N. of a man îPa1n2. 5-3 , 84 îSch.
 .{aryamadevA}3{aryama--devA} úf. orð `` having Aryaman for its deity "" , N. of the mansion Uttaraphalguni1 îL.
 .{aryamadaivata}3{aryama--daivata} ún. `` having Aryaman for its deity "" , N. of the mansion Uttaraphalguni1 îL.
 .{aryamabhUti}3{aryama--bhUti} andð úm. N. of two Vedic teachers îVBr.
 .{aryamarAdha}3{aryama--rAdha} úm. N. of two Vedic teachers îVBr.
 .{aryamAkhyA}3{aryamA7khyA} ún. the mansion Uttaraphalguni1 îVarYogay. _
 .{aryamika}2{aryamika} úm. a shortened name for {aryama-datta} îPa1n2. 5-3 , 84. _
 .{aryamiya}2{aryamiya} orð {as} úm. úid. îib. _
 .{aryamila}3{aryamila} {as} úm. úid. îib. _
 .{aryamya}2{aryamya4} (4) , úmf. intimate , very friendly îRV. v , 85 , 7. _
 .{aryANI}2{aryANI} úf. a mistress îPa1n2. 4-1 , 49 îSiddh.
 .; a woman of the third or Vais3ya caste îPa1n2. 4-1 , 49 îComm. _
 .{arv}1{arv} úcl. 1. úP. {arvati} (perf. {Anarva} îL.) ÷to hurt , kill îL. _
 .{arva}1{arva} and {arvaNa} , ~ {an-arva4}. _
 .{arvat}2{a4rvat} úmf. running , hasting îRV. v , 54 , 14 and îAV. iv , 9 , 2
 .; low , inferior , vile îUn2.
 .; ({An}) , úm. a courser , horse îRV. îVS. îAV. îBhP.
 .; the driver of a horse îRV. x , 40 , 5 and 74 , 1
 .; N. of a part of the sacrificial action îRV. ii , 33 , i and viii , 71 , 12 , ({a4rvati}) , úf. a mare îRV. îAV.
 .; a bawd , procuress. îL. _
 .{arvan}2{a4rvan} úmf. running , quick (said of Agni and Indra) îRV.
 .; low , inferior , vile îUn2.
 .; ({A}) , úm. a courser , horse îRV. îAV. îS3Br. N. of Indra (~ before) îL.
 .; one of the ten horses of the moon îL.
 .; a short span îL. (cf. {a4rAvan}.) _
 .{arvasa}2{a4rvasa} orð úmf. running , quick (said of Indra and of the gods) îRV. x , 92 , 6.
 .{arvaza}3{arvaza4} úmf. running , quick (said of Indra and of the gods) îRV. x , 92 , 6. _
 .{arvAc}1{arvA4c} {vA4G} , {vA4cI} , {vA4k} , Ved. (fr. {aJc} with {arva} , near or `` hither "") coming hitherward , coming to meet any one , turned towards îRV. &c. , being on this side (of a river) îL. , being below or turned downwards îAV. îS3Br. îChUp.
 .; (úacc. {arvAJcA4k}) with û {nud} , ÷to push down îRV. visi , 14 , 8 .; ({A4k}) , úind. , ~ ss.vv. {arvA4k} and {arvA4g} ,

.{arvAk}2{arvA4k} úind. (úg. {svar-Adi} , ~ q.v.) hither , (opposite to {pa4rAk} , {para4s} , {parastAt}) îRV. îAV. îS3Br.
 .; (with úabl. îS3Br. &c.
 .; with úinstr. îRV. x , 129 , 6 îAV.) on this side , from a certain point , before , after
 .; on the lower side îChUp.
 .; (with úloc.) within , near îSa1h. (v. 1.)
 .{arvAkkalikata}3{arvA4k--kalika-tA} úf. the belonging to a proximate time , the state of being more modern (than anything else) îMn. xii , 96.
 .{arvAkkula}3{arvA4k--kula} ún. the near bank of a river.
 .{arvAkatvAriMza}3{arvA4k--katvAriMza4} úmf. úpl. under forty îS3Br.
 .{arvAktana}3{arvA4k--tana} úmf({A}) ún. being on this side of , not reaching up to îBhP.
 .{arvAkpaJcAza}3{arvA4k--paJcAza4} úmf. úpl. under fifty îS3Br.
 .{arvAkzata}3{arvA4k--zata4} úmf. úpl. under a hundred îib.
 .{arvAkSaSTha}3{arvA4k--SaSTha4} úmf. úpl. under sixty îib.
 .{arvAksAman}3{arvA4k--sAman} (arva14k-) , úm. úpl. , N. of the three days a during which a Soma sacrifice is performed îS3Br.
 .{arvAksrotas}3{arvA4k--srotas} úmf. (said of a creation of beings) in which the current of nutriment tends downwards îVP. _
 .{arvAke}2{arvA4ke} úloc. úind. (opposed to {parAke}3{parA4ke} ~ q.v.) in the proximity , near îRV. viii , 9 , 15. _
 .{arvAg}2{arvA4g} (in úcomp. for {arvAk}). ,
 .{arvAgazita}3{arvA4g--azita4} úmf. úpl. under eighty îS3Br.
 .{arvAgbila}3{arvA4g--bila} ({arvA4g-}) , úmf. having the mouth downwards îS3Br. xiv
 .{arvAgvasu}3{arvA4g--vasu} ({arvA4g}) , úmf. offering riches îVS. xv , 19 îS3Br.
 .; ({us}) , úm. (for {arvA-vasu} , ~ q.v.) , N. of a Hotr2i of the gods îGopBr.
 .{arvAgviMza}3{arvA4g--viMza4} úmf. úpl. under twenty îS3Br. _
 .{arvAcin}2{arvAcin} úmf. turned towards îKaushA1r. _
 .{arvAcIna}2{arvAcIna4} orð úmf({A4})n. turned towards , favouring îRV.
 .{arvAcIna}3{arvAcIna4} úmf({A4})n. turned towards , favouring îRV.
 .; turned towards (in a hostile manner) îRV. , vi , 25 , 3
 .; (with úabl.) being on this side or below îS3Br.
 .; belonging to a proximate time , posterior , recent
 .; (for {avAsIna}) reverse , contrary îL.
 .; ({ar@vA4cenam}) úind. (with úabl.) `` on this side of "" , thence forward , thence onward îS3Br.
 .; less than (úabl.) îib. _
 .{arvAvat}1{arvA-va4t} {t} úf. proximity îRV.
 .; (in all passages opposed to {parA-va4t} , ~ q.v.) _
 .{arvAvasu}1{arvA-va4su} úm. N. of a Hotr2i or Brahman of the gods îS3Br. îKaushUp.

.; of a son of Raibhya îMBh. &c. _
 .{arvuka}1{arvuka} v. l. for {arbuka} , -q.v. _
 .{arza}1{arza} {as} , m: (û {Rz}) , `` damage "" , - {a4narza-rAti} ,
 (for {arzas}) hemorrhoids , piles îL. _
 .{arzas}2{a4rzas} ún. piles , hemorrhoids îVS. xii , 97 , &c. _
 .{arzaAdi}2{arza-Adi}^ a úg. of îPa1n2. 5-2 , 127. _
 .{arzasa}2{arzasa} úmf. (îPa1n2. 5-2 , 127) afflicted with hemorrhoids
 îMn. iii , 7 îSus3r. [93,3]
 .{arzasAna}2{arzasAna4} úmf. striving to hurt , malicious îRV.
 .; úm. (= {ardani} , -q.v.) fire îUn2. _
 .{arzasin}2{arzasin} úmf. = {arzasa} îHcat. _
 .{arzin}2{arzin} úmf. úid. îL. _
 .{arzo}2{arzo} (in úcomp. for {a4rzas}).
 .{arzoghora}3{arzo--ghora} úmf. destroying hemorrhoids îSus3r.
 .; úm. the plant *Amorphophallus Campanulatus* îL.
 .; one part of buttermilk with three parts of water îL.
 .; ({I}) , úf. the plant *Curculigo Archioides* Lin. îL.
 .{arzoyuj}3{arzo--yuj} úmf. afflicted with hemorrhoids îL.
 .{arzoroga}3{arzo--roga} úm. hemorrhoids.
 .{arzorogayuta}3{arzo--roga-yuta} orð úmf. afflicted with hemorrhoids.
 .{arzorogin}3{arzo--rogin} úmf. afflicted with hemorrhoids.
 .{arzovartman}3{arzo--vartman} ún. a tumour in the corner of the eye
 îSus3r.
 .{arzohita}3{arzo--hita} úm. the marking nut plant (*Semecarpus*
Anacardium) îL. _
 .{arSaNa}1{arSaNa} or {arSaNin} úmf. (û1. {RS}) , flowing , movable
 îNir. _
 .{arSaNI}1{arSaNI4} úf. (û2. {RS}) , a pricking or piercing pain îAV.
 ix , 8 , 13 , 16 and 21. _
 .{arSTR}1{arSTR4} úmf. (û {Rj} , or 2. {RS}?) = {ArtaM@gacchat}
 (Comm.) , falling into misery îTS. îTBr.
 .; (only in an obscure formula together with {iSTa4rga} , -q.v.) _
 .{arh}1{arh} úcl. 1. úP. {a4rhati} , rarely úA1. {arhate} [îMBh. iii ,
 1580 îR.] , (p. {a4rkat} [see be low]
 .; Ved. Inf. {arha4se} [îRV. x 77 , 1]
 .; perf. 3. úpl. {AnarhuH} îPa1n2. 6-1 , 39 îSch. , but Ved. {AnRhuH}
 [cf. {AnRcu4H} , û {arc}] îPa1n2. 6-1 , 36) to deserve , merit , be
 worthy of , to have a claim to , be entitled to (úacc.) , to be allowed
 to do anything (Inf.)
 .; ÷to be obliged or required to do anything (úacc.)
 .; ÷to be worth , counterbalance , to be able
 .; ({arhase} , 2. úsg. with an Inf. is often used as a softened form of
 Imper.
 .; úe.g. {dAtum@arhasi} , `` be pleased to give ""
 .; {zrotum@arhasi} , `` deign to listen "" , for s3r2in2u): Caus. (Opt.
 {arhayet} îMn. iii , 3 and 119

.; aor , {Arjihat} îBhat2t2.) ÷to honour. úDesid. {arjihisati} [cf.
 Gk. \$]. &&&29044[93 , 3] _
 .{arha}2{arha} úmf({A})n. meriting , deserving (praise or blame , cf.
 {pUjA7rha} , {nindA7rha}) , worthy of. having a claim or being
 entitled to (úacc. or Inf. or in úcomp.)
 .; being required , obliged , allowed (with Inf.)
 .; becoming , proper , fit (with úgen. or úifc.) îPan5cat.
 .; worth (in money) , costing îR. , (cf. {satA7rha} , {sahasrA7rha}) ,
 úm. a N. of Indra îL. , ({a}) , úf. or ({ANi}) , ún. úpl. worship
 îChUp. . _
 .{arhaNa}2{arhaNa} úmf. having a claim to , being entitled to (in
 úcomp.) îBhP.
 .; ({am}) , ún. deserving , meriting îPa1n2. 3-3 , 111 , worship ,
 honour , treating any one (úgen.) with respect îMn. iii , 54 îBhP.
 .; a present of honour îMBh. i , 130 îBhP.
 .; ({A}) , úf. worship , honour , N. îRagh. &c. , ({arha4Na}) , Ved.
 úinstr. úind. according to what is due îRV. i , 127 , 6 , x , 63 , 4 and
 92 , 7. _
 .{arhat}2{a4rhat} úmf. deserving , entitled to (úacc.) îRV.
 .; used in a respectful address for {arhasi} îPa1n2. 3-2 , 133 , able ,
 allowed to (úacc.) îRV.
 .; worthy , venerable , respectable îS3Br. îAitBr. &c. (- {arhat-tama}
 below)
 .; praised , celebrated îL.
 .; ({an}) , úm. a Buddha who is still a candidate for Nirva1n2a
 .; (= {kSapaNaka}) a Jaina
 .; an Arhat or superior divinity with the Jainas
 .; the highest rank in the Buddhist hierarchy îL.
 .{arhattama}3{a4rhat--tama} úmf. (superl.) most worthy , most venerable
 îMn. iii , 128 îBhP.
 .{arhattva}3{a4rhat--tva} ún. the dignity of an Arhat îKatha1s. _
 .{arhanta}2{arhanta} úmf. worthy îL.
 .; úm. a Buddha îL.
 .; a Buddhist mendicant îL.
 .; a N. of S3iva îL. _
 .{arhantikA}2{arhantikA} úf. N. of a Buddhist nun îDas3. _
 .{arhita}2{arhita} úmf. honoured , worshipped îL. _
 .{arhya}2{arhya} úmf. worthy (" of praise "" , {stotum}) îL. _
 .{arhariSvaNi}1{arhariSva4Ni} úmf. (said of Indra) exultant [formed by
 irregular úredupl. of û {hRS} îBR.
 .; {arhari-Sva4Ni} , `` making enemies cry aloud , `` îSa1y.] îRV. i ,
 56 , 4. _
 .{al}1{al} úcl. 1. úP. {alati} , ÷to adorn îL.
 .; ÷to be competent or able îL.
 .; ÷to prevent îL. [The root is evidently invented for the derivation of
 {alam} , -q.v.] _

.{ala}1{ala} ún. the sting in the tail of a scorpion (or a bee) îL. (cf. {ali@and@alin})
.; (= {Ala} , - q.v.) yellow orpiment îL.
.{alagarda}3{ala--garda4} úm. a water-serpent (the black variety of the Cobra de Capello , Coluber Na1ga) îSuparn2. îSus3r.
.; ({A}) , úf. a large poisonous leech îSus3r. (cf. {ali8-garda}.)
.{alagardha}3{ala--gardha} úm. =
.{alagarda}3{ala--garda4} a water-serpent îL.
.{alAyudha}3{alA7yudha} úm. `` whose weapon is the sting from the tail of a scorpion '' , N. of a Ra1kshasa îMBh. vii , 8004. [94,1] _
.{alaka}1{alaka} {as} , {am} úm. ún. (úifc. úf. {A}) a curl , lock îRagh. &c.
.; ({as}) , úm. (= {alarka} , - q.v.) a mad dog îL.
.; ({As}) , úm. úpl. , N. of a people îVarBr2S.
.; of the Inhabitants of Kubera's residence Alaka1 îMBh. iii , 11813
.; ({A}) , úf. (úg. {kSipakA7di} , - q.v.) a girl from eight to ten years of age îL.
.; N. of the capital of Kubera (situated on a peak of the Hima1laya inhabited also by S3iva) îKum. vi , 37 , &c.
.; N. of a town in Nishadha îKatha1s.
.{alakanandA}3{alaka--nandA} úf. a young girl from eight to ten years old îL.
.; N. of a river that runs from the Hima1laya mountains and falls into the Gan3ga îMBh. i , 6456 îVP.
.{alakuprabhA}3{alaka--prabhA} úf. the capital of Kubera îL.
.{alakupriya}3{alaka--priya} úm. the plant Terminalia Tomentosa îL.
.{alakasaMhati}3{alaka--saMhati} úf. rows of curls.
.{alakAdhipa}3{alakA7dhipa} orð úm. `` lord of Alaka1 '' , a N. of Kubera
.{alakAdhipati}3{alakA7dhipati} [îSus3r.] úm. `` lord of Alaka1 '' , a N. of Kubera
.{alakAnta}3{alakA7nta} úm. the end of a curl a ringlet.
.{alako7vara}3{alako7zvara} úm. `` lord of Alaks '' , a N. of Kubera îRagh. xix , 15. _
.{alakam}1{a4lakam} úind. in vain , for nothing îRV. x , 71 , 6 and 108 , 7. _
.{alakta}1{alakta} úm. (said to be for {arakta}) , red juice or lac (obtained from the red resin of certain trees and from the cochineal's red sap) îL.
.{alaktarasa}3{alakta--rasa} úm. the Alakta juice îR. ii , 60 , 18 îBhpr. _
.{alaktaka}2{alaktaka} úm. rarely ún. úid. îKum. &c. _
.{alakSaNa}1{a-lakSaNa} ún. (û {lakS}) , a bad , inauspicious sign îMn. iv , 156
.; ({a-lakSaNa4}) , úmf({A})n. having no signs or marks , without characteristic îS3Br. îKa1tyS3r. îMn. i , 5 , having no good marks ,

inauspicious , unfurtunate îRagh. xiv , 5. _
.{alakSita}2{a4-lakSita} úmfn. unseen , unperceived , unobserved îMBh. ; uncharacterized having no particular mark îS3Br. îKa1tyS3r.
.{alakSitAntaka}3{alakSitA7ntaka} úmfn. suddenly dead îL.
.{alakSitopasthita}3{alakSito7pasthita} úmfn. one who has approached unobserved. _
.{alakSya}2{a-lakSya} úmfn. invisible , unobserved îMBh. &c. , unmarked , not indicated îSa1h.
.; having no particular marks , insignificant in appearance (- { -janma-tA} below)
.; úm. N. of a Mantra spoken to exorcise a weapon îR. i , 30 , 5.
.{alakSyagati}3{a-lakSya--gati} úmfn. moving invisibly.
.{alakSyajanmata}3{a-lakSya--janma-tA} úf. being of insignificant birth or origin îKum. v , 72.
.{alakSyaliGga}3{a-lakSya--liGga} úmfn. disguised , incognito. _
.{alakSmI}1{a-lakSmI} {Is} úf. evil fortune , bad luck , distress , poverty , (úmf.) causing misfortune îS3a1n3khGr2. _
.{alakhAna}1{alakhAna} úm. N. of a king of Gujara îRa1jat. _
.{alagarda}1{ala-garda4} and {ørdha} , - {ala}. _
.{alagna}1{a-lagna} úmfn. (û {lag}) , not joined or connected. _
.{alaglam}2{a-la4glam} úind. unconnectedly in a stammering manner îS3Br. iii. _
.{alaghu}1{a-laghu} úmfn. not light , heavy
.; not short , long (as a syllable in prosody)
.; not quick , slow îMr2icch.
.; weighty , significant îDas3.
.; serious , solemn
.; intense , violent.
.{alaghupratijJa}3{a-laghu--pratijJa} úmfn. solemnly pledged or promised.
.{alaghupala}3{alaghupala} úm. `` heavy stone '' , a rock îL.
.{alaghUSman}3{alaghU7Sman} úm. intense heat. _
.{alaghIyas}2{a-laghIyas} úmfn. (compar.) not insignificant , mighty îS3is3. ii , 58. _
.{alaMkaraNa}1{alaM-karaNa} {-kUra4} &c. , - {a4lam}. _
.{alaGghana}1{a-laGghana} ún. not surmounting , not transgressing , not passing over or beyond. _
.{alaGghanIya}2{a-laGghanIya} úmfn. insurmountable , impassable , not to be crossed
.; not to be reached or caught (by hastening) îS3a1k.
.; not to be transgressed , inviolable. -.
.{tA}3{tA} úf. impassableness , insurmountableness inaccessibility
.; inviolability. _
.{alaGghayat}2{a-laGghayat} úmfn. not transgressing îRagh. ix , 9. _
.{alaGghya}2{a-laGghya} úmfn. impassable (as a river)
.; inviolable (as a command or prohibition) îBhP. _

.{alaja}1{alaja4} úm. a kind of bird îVS. xxiv , 34.
 .{alajacit}3{alaja4--ci4t} [îTS. îKat2h.] orð úmfn. piled up (as the sacrificial altar) in the shape of the bird Alaja.
 .{alajacita}3{alaja4--cita} [îS3ulb.] , úmfn. piled up (as the sacrificial altar) in the shape of the bird Alaja. _
 .{alajI}1{alajI4} úf. inflammation of the eye (at the edge of the cornea) îAV. ix , 8 , 20. _
 .{alajI}2{alajI} úf. úid. îSus3r. _
 .{alajja}1{a-lajja} úmf({A} îNaish.)n. shameless. _
 .{alajjara}1{alajjara} = {alijjara} , ^ q.v. îL. [94,2] _
 .{alaMjuSa}1{ala4M-juSa} ^ {a4lam}. _
 .{alati}1{alati} úm. a kind of song îL. _
 .{alaMtama}1{alaM-tama} {-tarAm} , ^ {a4lam}. _
 .{alapat}1{a4-lapat} úmfn. not chattering , not speaking nonsense îAV. viii , 2 , 3. _
 .{alabdha}1{a-labdha} úmfn. unobtained.
 .{alabdhanAtha}3{a-labdha--nAtha} úmfn. without a patron.
 .{alabdhanidra}3{a-labdha--nidra} úmfn. not obtaining sleep , unable to fall asleep îBhP.
 .{alabdhahUmikatva}3{a-labdha--bhUmika-tva} úm. the state of not obtaining any degree ({bhUmi}) of deep meditation îYogas.
 .{alabdhAbhispita}3{alabdhA7bhi4psi4ta} úmfn. disappointed in one's desire. _
 .{alabhamAna}2{a-labhamAna} úmfn. not gaining , &c. _
 .{alabhya}2{a-labhya} úmfn. unobtainable îKum. v , 43 , &c. _
 .{alam}1{a4lam} úind. (later form of {a4ram} , ^ q.v.) , enough , sufficient , adequate , equal to , competent , able. ({alam} may govern a údat. [{{jI4vitavai4} (Ved. Inf. údat.) {a4lam} îAV. vi , 109 , 1 , or {alaM@jIvanAya} îMn. xi , 76 , &c. , sufficient for living] or Inf. [îPa1n2. 2-4 , 66
 .; {alaM@vijJAtum} ^" able to conceive "" îNir. ii , 3] or úinstr. [îPa1n2. 2-3 , 27 îSiddh.
 .; {alaM@zaGkayA} , enough , úi.e. away with fear!] or úgen. [{{alaM@prajAyAH} , capable of obtaining progeny îPBr.] or may be used with the úfut. [{{alaM@haniSyati} , he will be able to kill îPa1n2. 3-3 , 154 îSch.] or with an úind. [îPa1n2. 3-4 , 18
 .; {alaM@bhuktva} , enough of eating , úi.e. do not eat more , {alaM@vIcArya} , enough of consideration].)
 .{alamarthatA}3{a4lam--artha-tA} úf. orð having the sense of {alam} îPat. =
 .{alamarthatva}3{a4lam--artha-tva} úm. having the sense of {alam} îPat. =
 .{alamatardana}3{a4lam--atardana} úmfn. easy to perforate îNir.vi , 2.
 .{alampazu}3{a4lam--pazu} &c. (úi.e. {alaM-pazu} , &c.) , ^ ús.v. {alaM} below. _
 .{alaM}2{alaM} (in úcomp. for {a4lam}).

.{alaMkarana}3{alaM--karana} úm. making ready , preparation îKaus3. , (úifc. úf. {A} îKatha1s.) decoration , ornament îKa1tyS3r. &c.
 .{alaMkaraNin}3{alaM--karaNin} úmfn. possessed of an ornament îKatha1s.
 .{alaMkariSNu}3{alaM--kariSNu} úmfn. (îPa1n2. 3-2 , 136) fond of ornament îNir.
 .; (with úacc.) decorating îPa1n2. 2-3 , 69 îSch. , ({{an} . , úneg. ^ also ús.v.) îPa1n2. 6-2 , 160 îSch.
 .; ({{us}) , úm. N. of S3iva.
 .{alaMkartR}3{alaM--kartR} úmfn. one who decorates îL.
 .{alaMkarmiNa}3{alaM--karmiNa} úmfn. competent for any act or work îPa1n2. 5-4 , 7.
 .{alaMkAra}3{alaM--kAra4} úm. the act of decorating , R ii , 40 , 13 , (úifc. úf. îR. 18 , 6) ornament , decoration îS3Br. îTBr. &c. (in rhetoric) an ornament of the sense or the sound (cf. {arthA7lø} and {zabdA7lø})
 .; ({{ataMkAra}) {-kArikA} úf. {-kaustubha} úm. {-candrika} úf. {-cUDamaNi} úm. {maJjari} , {-mala} , {-muksA7vaII} , different works on rhetoric
 .; {-vatI} úf. ^" the decorated one "" , N. of the ninth Lambaka in the Katha1saritsa1gara ,
 .{alaMzAstra}3{alaM--zAstra} úm. a manual or text book of rhetoric , {zIIa} úm. N. of a prince of the Vidya1dharas îKatha1s.
 .; {-suvarNa} úm. gold used for ornaments îL.
 .{alaMsUra}3{alaM--sUra} úm. N. of a kind of meditation îBuddh. , {-hIna} úmfn. unadorned.
 .{alaMkAraka}3{alaM--kAraka} úm. ornament îMn. vii , 220.
 .{alaMkArya}3{alaM--kArya} úmfn. to be adorned or decorated îSa1h.
 .{alaMkAla}3{alaM--kAla} úm. for {-kAra} , ornament , Nalod.
 .{alaMkumAri}3{alaM--kumAri} úmfn. fit for marrying a young girl îPat.
 .{alaMkR}3{alaM--ûkR} (cf. {a4raM--ûkRta} ús.v. {a4ram}) , to make ready , prepare îS3Br. , (úind. p. {-kRtvA} , ^ q.v.)
 .; ÷to decorate , ornament îR. &c. , (úind. p. {-kRtya} , ^ q.v.)
 .; ÷to impede , check , violate (with úgen.) îMn. viii , 16.
 .{alaMkRta}3{alaM--kRta} ({{a4taM-}) , úmfn. adorned , decorated îS3Br. &c. , (cf. {a4raM--kRta} ús.v. {a4ram} ,)
 .{alaMkRti}3{alaM--kRti} úf. ornament îKatha1s.
 .; rhetorical ornament (cf. {-kara} above) îSa1h. îKa1vya7d.
 .{alaMkRtya}3{alaM--kR4tya} úind. p. having decorated îTBr. îMn. iii , 28 and v , 68.
 .{alaMkRtvA}3{alaM--kRtvA} úind. p. having made ready , having prepared îPa1n2. 1-4 , 64 îSch.
 .{alaMkriyA}3{alaM--kriyA} úf. decorating îL.
 .; rhetorical ornament.
 .{alaMgAmin}3{alaM--gAmin} úmfn. (= {anugavIna}) going after or watching (as cows) in a proper manner îPa1n2. 5-2 , 15 îSch.
 .{alaMjIvika}3{alaM--jIvika} úmfn. sufficient for livelihood îPat.

.{alaMjuSa}3{alaM--juSa} ({ala4M-}), úmf. sufficient îS3Br.iii.
 .{alaMtama}3{alaM--tama} úmf. very well able to (Inf.) îBhP.
 .{alaMtarAm}3{alaM--tarAm} únd. (compar.of {alaM}) exceedingly îKum.
 xiv , 16 and xv , 28
 .; very much better or easier to (Inf.) îS3is3. ii , 106.
 .{alaMdhana}3{alaM--dhana} úmf. possessing sufficient wealth îMn. viii
 , 162.
 .{alaMdhUma}3{alaM--dhUma} úm. ``" smoke enough "" , thick smoke îL.
 .{alaMpazu}3{alaM--pazu} úmf. able to keep cattle îKa1tyBr.
 .{alaMpuruSINa}3{alaM--puruSINa} úmf. sufficient for a man îPa1n2. 5-4
 , 7.
 .{alaMpurva}3{alaM--purva} úmf. being preceded by the word {alam}
 îPat.
 .{alaMprajanana}3{alaM--prajanana} úmf. (cf. {alaM@prajAyAH} above
 ús.v. {a4lam}) able to beget or generate îA1s3vS3r.
 .{alaMbala}3{alaM--bala} úmf. ``" equal to any power "" , N. of S3iva.
 .{alaMbhuUSNu}3{alaM--bhUSNu} úmf. able , competent îL.
 .{alaMmanas}3{alaM--manas} úmf. satisfied in mind îBhP. (cf.
 {ara4maNas} ús.v. {a4ram}.) _
 .{alampaTa}1{a-lampaTa} úmf. not libidinous , chaste îBhP. [94,3] _
 .{alambuSa}1{alambuSa} úm. the palm of the hand with the fingers
 extended îL.
 .; N. of a plant îL.
 .; of a Ra1kshasa îMBh. vii , 4065 and 4072
 .; ({A}) , úf. a barrier , a line or anything not to be crossed îL.
 .; a sort of sensitive plant îBhpr.
 .; N. of an Apsaras îMBh. ix , 2931 seqq. îKatha1s. _
 .{alamma}1{alamma} úm. N. of a Rishi îPBr. _
 .{alaya}1{a-laya} úm. (û {II}) , non-dissolution , permanence îR. iii ,
 71 , 10 (v. 1. {an-aya})
 .; (úmf.) restless îS3is3. iv , 57. _
 .{alayas}1{alayas} ^ 2. {ali} _
 .{alarka}1{alarka} úm. a mad dog or one rendered furious îSus3r.
 .; a fabulous animal , like a hog with eight legs îMBh. îR. îMa1rkP.
 .; the plant Calotropis Gigantea Alba îSus3r. (cf. {dIrghA7i4arka})
 .; N. of a king îHariv. &c. _
 .{alarti}1{alarti} (3. sg.) and {alarSi} (2. sg.) , Intens. fr. û {R}
 , ^ q.v. _
 .{alarSirAti}2{alarSi-rAti} úmf. eager to bestow îSV. (v. 1.
 {a4n-arza-rati} , ^ q.v. îRV.) _
 .{alalAbhavat}1{alalA-bha4vat} úmf. (said of the waters) sounding
 cheerfully îRV. iv , 18 , 6. _
 .{alale}1{alale} únd. (cf. {arare}) , a word of no import occurring in
 the dialect or gibberish of the Pis3a1cas (a class of goblins introduced
 in plays , &c.) îL. _
 .{alavaNa}1{a-lavaNa} úmf. not salty îPa1n2. 5-1 , 121. _

.{alavas}1{alavas} ^ 2. {ali} _
 .{alavAla}1{alavAla} or {ølaka} , {as} , m.= {AlavAla} , ^ q.v. îL. _
 .{alasa}1{a-las} úmf. (û {las}) , not shining îL. _
 .{alasa}1{a-lasa} úmf({A})n. inactive , without energy , lazy , idle ,
 indolent , tired , faint , SB3r. îAitBr.
 .; &c.
 .; úm. a sore or ulcer between the toes îSus3r.
 .; (= {a-lasaka} below) tympanitis îBhpr.
 .; N. of a small poisonous animal îSus3r. , N. of a plant îL. , ({A}) ,
 úf. the climbing plant Vitis Pedata Wall îL.
 .{alasangamana}3{a-lasa--gamana} úmf({A})n. going lazily îMegh.
 .{alasaT}3{a-lasa--tA} úf. orð idleness.
 .{alasaTva}3{a-lasa--tva} ún. idleness.
 .{alasaibhu}3{alasi-ûbhu} to become tired îBhpr.
 .{alasekSaNa}3{alase'kSaNa} úmf({A})n. having languishing or tired
 looks îRa1jat. _
 .{alasaKa}2{a-lasaka} úm. tympanitis , flatulence (intumescence of the
 abdomen "" , with constipation and wind) , Car îSus3r. _
 .{alAsya}2{a-lAsya} úmf. (said of peacocks) not dancing , idle îRagh.
 xvi , 14. _
 .{alasaAla}1{alasaAla} úf. ? îAV. vi , 16 , 4. _
 .{alAka}1{alAka} úm. (= {alarka}) the plant Calotropis Gigantea îCar.
 _
 .{alAJchana}1{a-lAJchana} úmf. spotless îBa1lar. _
 .{alANDu}1{alANDu} úm. N. of a noxious animal îAV. ii , 31 , 2 and 3. _
 .{alAta}1{alAta} ún. a fire-brand , coal îMBh. &c.
 .{alAtazanti}3{alAta--zanti} úf. N. of the fourth chapter of
 Gaud2apada's commentary on the îMa1n2d2Up.
 .{alAtAkSI}3{alAtA7kSI} úf. ``" having fiery eyes "" , N. of one of the
 mothers in Skanda's retinue îMBh. ix , 2626. _
 .{alAtRna}1{a-lAtRna4} úmf. (û {IA} = û {rA})? îBR.) not granting
 anything , miserly îRV. i , 166 , 7 and iii , 30 , 10 , (îNir. vi , 2.)
 _
 .{alAbu}1{alA4bu} úf. the bottle-gourd (Lagenaria Vulgaris Ser) îSus3r.
 &c.
 .; ({us} , {u}) , úm. ún. a vessel made of the bottle-gourd îAV. &c.
 .; (used by Bra1hmanical ascetics) îMn. vi , 54 îJain.
 .; ({u}) , ún. the fruit of the bottle-gourd îMBh. ii , 2196 , &c.
 .{alAbugandhi}3{alA4bu--gandhi} úmf. smelling of the bottle-gourd îAV.
 Paipp ,
 .{alAbuAtra}3{alA4bu--pAtra4} ún. a jar made of the bottle-gourd îAV.
 viii , 10 , 29.
 .{alAbumaya}3{alA4bu--maya} úmf. made of a bottle-gourd îYa1jn5. iii ,
 60.
 .{alAbuINA}3{alA4bu--vINA} úf. a lute of the shape of a bottlegourd
 îLa1t2y.

.{alAbusuhRd}3{alA4bu--suhRd} úm. friend of the bottlegourd "" , sorrel
 îL. _
 .{alAbuka}2{alA4buka} ún. the fruit of the bottle-gourd îAV. xx , 132 ,
 1 and 2
 .; ({A}) , úf. the bottle-gourd îL.
 .{alAbukozvara}3{alAbuko7zvara} ún. N. of a Tirtha îSkandaP. _
 .{alAbU}2{alAbU} {Us} úf. (= {alA4bu} above) the bottle-gourd îPa1n2.
 4-1 , 66 îComm. îUn2.
 .{alAbUkaTa}3{alAbU--kaTa} ún. the down of the bottle-gourd îPa1n2. 5-2
 , 29 îComm. [95,1] _
 .{alAbha}1{a-lAbha} úm. non-acquirement îMn. vi , 57
 .; want , deficiency îA1s3vGr2. &c.
 .; loss (in selling goods) îMn. ix "" 331
 .; loss (of life , {prA7Na}) îMn. xi , 80 _
 .{alAyudha}1{alA7yudha} ^ {ala}. _
 .{alAyya}1{alA4yya} (4) , úmf. a N. of Indra [îBR.
 .; "" an assailant "" , fr. û {R} îSa1y.] îRV. ix , 67 , 30. _
 .{alAra}1{alAra} úm. a kind of Aloe plant îL.
 .; ({am}) , ún. a door îL. _
 .{alAsa}1{alAsa} úm. inflammation and abscess at the root of the tongue
 îSus3r. _
 .{alAsya}1{alAsya} úmf. ^ {a-lasa4} above. _
 .{ali}1{ali}1 úm. (for {alin} , fr. {ala} , ^ q.v.) "" possessed of a
 sting "" , a (large black) bee îRagh. &c.
 .; a scorpion îL.
 .; a crow îL.
 .; the Indian cuckoo îL.
 .; spirituous liquor îL.
 .{alikulA}3{ali--kula} ún. a swarm of bees îVarBr2S.
 .; ({alikulA} -priyA) or {-saMkulA} úf. "" fond of or full of swarms
 of bees "" , the plant Rosa Glandulifera îL.
 .{aligarda}3{ali--garda} orð úm. = {ala-garda} , ^ q.v. ,L
 .{aligardha}3{ali--gardha} úm. = {ala-garda} , ^ q.v. ,L
 .{alijihvA}3{ali--jihvA} orð úf. the uvula or soft palate îL.
 .{alijihvikA}3{ali--jihvikA} úf. the uvula or soft palate îL.
 .{alidUrvA}3{ali--dUrvA} úf. N. of a plant îL.
 .{alipatrikA}3{ali--patrikA} úf. N. of a shrub îL.
 .{aliparNI}3{ali--parNI} úf. the plant Tragia Involacrata Lin. îL.
 .{alipriya}3{ali--priya} ún. the red lotus , Nymphaea Rubra îL.
 .; ({A}) , úf. the flower (Bignonia Suaveolens) îL.
 .{alimAIA}3{ali--mAIA} úf. a line or swarm of bees , Malatim.
 .{alimodA}3{ali--modA} úf. the plant Premna Spinosa îL.
 .{alimohini}3{ali--mohini} úf. N. of a plant îL.
 .{alivallabhA}3{ali--vallabhA} úf. = {priyA} , ^ q.v. îL.
 .{alivirAva}3{ali--virAva} úm. orð song or hum of the bee îL.
 .{aliviruta}3{ali--viruta} ún. song or hum of the bee îL. _

.{alin}2{alin} {I} úm. "" possessed of a sting "" ({ala} , ^ q.v.) , a
 (large black) bee îBhP. &c.
 .; a scorpion îL.
 .; the Scorpion (in the zodiac) îVarBr2S.
 .; ({inI}) , úf. a female bee îS3is3. vi , 72 , a swarm of bees îBhP. _
 .{ali}1{ali}2 (in the Apabhran6sa dialect) for {ari} , enemy (úpl.
 {alayas} for {arayas}) îPat.
 .; also {ala4vas} is mentioned as a corrupt pronunciation for {ar4yas}
 îS3Br. _
 .{aliMsa}1{ali4Msa} úm. a kind of demon îAV. viii. 6 , 1. _
 .{alika}1{alika} {as} , m.= {alIka} , the forehead îBa1lar.
 .; N. of a Pra1krit poet.
 .{alikalekhA}3{alika--lekhA} úf. an impression or mark upon the forehead
 îKa1d. _
 .{alikhava}1{ali4khava} úm. a kind of carrion bird îAV. xi , 2 , 2 and 9
 , 9. _
 .{aligarda}1{ali-garda} and {-gardha} , ^ 1. {ali} _
 .{aligu}1{a-ligu} úm. N. of a man , (úg. {gargA7di} , ^ q.v.) _
 .{aliGga}1{a-liGga} ún. absence of marks îComm. on îNya1yad. , (úmf.)
 having no marks îNir. îMun2d2Up. &c.
 .; (in úGr.) having no gender. _
 .{aliGgin}2{a-liGgin} úmf. "" not wearing the usual "" frontal marks ,
 skin , staff , &c. , a pretended ascetic or student îL. (cf.
 {sa-liGgin}.) _
 .{aliJjara}1{aliJjara} úm. a small earthen water-jar îMBh. iii , 12756
 (cf. {alaJjara}.) _
 .{alina}1{a4lina} {As} úm. úpl. , N. of a tribe îRV. vii , 18 , 7. _
 .{alinda}1{alinda} úm. (úifc. úf. {I} úg. {gaurA7di} , ^ q.v.) a
 terrace before a house-door îS3a1k. &c.
 .; ({As}) , úm. úpl. , N. of a people îMBh. vi , 371 îVP. _
 .{alindaka}2{alindaka} úm. a terrace before a house-door îL. _
 .{alipaka}1{alipaka} {as} , in. (= 1 {ali} above) a bee îL.
 .; the Indian cuckoo îL.
 .; a dog îL. _
 .{alimaka}2{alimaka} úm. a bee îL.
 .; the Indian cuckoo îL.
 .; a frog îL.
 .; the plant Bassia Latifolia îL.
 .; the filaments of the lotus îL. _
 .{alimpaka}2{alimpaka} orð úm. = {alimaka} .
 .{alimbaka}3{alimbaka} úm. = {alimaka} . _
 .{alipsA}1{a-lipsA} úf. freedom from desire. _
 .{alIka}1{a4Ika} úmf.({A} îNaish.)n. unpleasing , disagreeable (as a
 serpent) îAV. v , 13 , 5
 .; untrue , false , pretended îMBh. &c. little îL.
 .; ({am}) ún. anything displeasing , As2lvS3r. îR. ii , 52 , 25

.; falsehood , untruth îMn. xi , 55 , &c.
.; the forehead (cf. {alika}) , heaven îL.
.{allkatA}3{a4IIka--tA} úf. falsehood , vanity.
.{allkamatsya}3{a4IIka--matsya} úm. a kind of dish tasting like fish (^ " mock-fish "" , made of the flour of a sort of bean fried with Sesamum oil) îBhpr.
.{allkAsupta}3{a4IIka--supta} orð ún. pretended sleep îKatha1s. [95,2]
.{allkasuptaka}3{a4IIka--suptaka} ún. pretended sleep îKatha1s. [95,2]
.{allkayu}3{allkayu} úm. N. of a Brahmān (with the patron. Valcaspatya) , KaushBr. _
.{allkAya}2{allkAya} úNom. úA1. {øyate} , to be deceived , (úg. {sukhA7di} , ^ q.v.) _
.{allkin}2{allkin} úmfn. `` possessed of {allka} "" , (úg. {sukhA7di} ^ q.v.)
.; disagreeable îL.
.; false , deceiving îL. _
.{allkya}2{allkya} úmfn. `` like {allka} "" , (úg. {dig-Adi} and {vargiyA7di} , ^ q.v.)
.; belonging to falsehood , false îL. _
.{allgarda}1{allgarda} = {ali-garda} , ^ q.v. îL. _
.{alu}1{alu} úf. (= {Alu} , ^ q.v.) a small waterpot îL. _
.{alupta}1{a-lupta} úmfn. not cut off , undiminished.
.{aluptamahiman}3{a-lupta--mahiman} úmfn. of undiminished glory. _
.{alubdha}1{a-lubdha} úmfn. not covetous , not avaricious îGaut.
.{alubdhatva}3{a-lubdha--tva} ún. freedom from covetousness. _
.{alubbyAt}2{a4-lubbyA7t} úmfn. not becoming disordered , not disturbed îAV. iii , 10 , 11. _
.{alobha}2{a-lobha} úm. `` non-confusion "" , steadiness îAitBr.
.; absence of cupidity , moderation îHit. _
.{alobhin}2{a-lobhin} úmfn. not desiring. _
.{alUkSa}1{a-lUkSa} úmfn. (= {a4@rUkSa} , ^ q.v.) not harsh , soft , greasy îTUp. &c.
.{alUkSantatva}3{a4lUkSanta-tva} ún. the having greasy substances (like butter) near at hand (for oblations) îTBr. i , 1 , 6 , 6. _
.{alUna}1{a-lUna} úmfn. uncut , unshorn. _
.{ale}1{ale} or {alele} úind. (cf. {are} and {arere}) , unmeaning words in the dialect of the demons or Pis3a1cas (introduced in plays &c.) îL. _
.{alepaka}1{a-lepaka} úmfn. stainless. _
.{aleza}1{a-leza} úmfn. not little , much , large , ({am}) , úind. `` not a bit "" , not at all îL.
.{alezaija}3{a-lezaija} úmfn. `` not moving a bit , firm , steady îL. _
.{aloka}1{a-loka} úm. `` not the world "" , the end of the world îR. i , 37 , 12 , the immaterial or spiritual world îJain. ({a4-lokas}) , úm. úpl. not the people , S îBr. xiv
.; ({a-loka4}) , úmfn. not having space , finding no place îS3Br.

.; {alokasAmAnya}3{a-loka--sAmAnya} úmfn. not common among ordinary people îMallati1m. _
.{alokanIya}2{a-lokanIya} úmfn. invisible , imperceptible îL. _
.{alokita}2{a-lokita} úmfn. unseen îL. _
.{alokya}2{a-lokya4} úmf({A4}) ún. unusual , unallowed îS3Br. îMn. ii , 161.
.{alokyatA}3{a-lokya4--tA} ({alokya4-}) , úf. loss of the other world îS3Br. xiv. _
.{alocana}2{a-locana} úmf({A}) ún. without eyes
.; without windows (to look through) îCar. _
.{alaukika}2{a-laukika} úmf({I})n. not current in the world , uncommon , unusual (especially said of words)
.; not relating to this world , supernatural.
.{alaukikatva}3{a-laukika--tva} ún. rare occurrence (of a word) îSa1h. _
.{alopa}1{a-lopa} úm. not dropping (as a letter or syllable) îLa1t2y. îTPra1t
.; dropping of the letter {a} îVPr1t.
.{alopAGga}3{alopA7Gga} úmfn. not defective in a single limb îAitBr. _
.{alomaka}1{a-loma4ka} [îTS.]or {a-la4maka} [îS3Br.] , úmf(Ved. {ømakA} , class. {ømikA} [îMn. iii , 8
.; but also îAitBr.] îPa1n2. 7-3 , 45 îComm.) ún. hairless. _
.{aloman}2{a-loman} úmfn. úid. îGaut.
.{alomaharSaNa}3{a-lomaharSaNa} úmfn. not causing erection of the hair of the body (from joy). _
.{alola}1{a-lola} úmfn. unagitated , firm , steady
.; ({A}) , úf. (also {lolA} , ^ q.v.) , N. of a metre (containing four lines , each of fourteen syllables). _
.{alolatva}2{a-lola-tva} = {alolup-tva} below îBhag. _
.{alolupa}2{a-lolupa} úmfn. = {a-lola} îMBh. iii , 153
.; free from desire îA1p.
.; úm. N. of a son of Dhr2itara1sht2ra îMBh. i , 2738.
.{alolupatva}3{a-lolupa--tva} [îS3vetUp.] orð ún. freedom from any desire.
.{aloluptva}3{aloluptva} [îBhag.xvi , 2 , v.1] , ún. freedom from any desire. _
.{alolupyamAna}2{a-lolupyamAna} úmfn. not greedy îGaut. _
.{aloha}1{aloha} úmfn. not made of iron îMBh. i , 5755
.; úm. N. of a man , (úg. 1. {naDA7di} , ^ q.v.) _
.{alohita}1{a-lohita4} [îTS.] or {a-lo4hita} [îS3Br. xiv] , úmfn. bloodless
.; ({am}) , ún. Nymphiaea Rubra îL. _
.{alaukika}1{a-laukika} ^ {a-loka}. _
.{alga}1{alga4} {au} úm. údu. the groin îVS. xxv , 6. _
.{alpa}1{a4lpa} úmf({A})n. (úm. úpl. {e} or {As}) îPa1n2. 1-1 , 33) small , minute , trifling , little îAV. &c.
.; ({am}) , úind. (opposed to {bahu}) little îMn. ii , 149 and x , 60

.; ({ena}), úinstr. úind. (with a perf. úPass. p. îPa1n2. 2-3 , 33) ``
for little "", cheap îDal. [95,3]
.; easily îR. iv , 32 , 7
.; ({At}), úabl. úind. (with a perf. úPass. p.) without much trouble ,
easily îPa1n2. 2-3 , 33
.; (in úcomp. with a past úPass. p.) ii , 1 , 39 and vi , 3 , 2.
.{alpArya}3{a4lpa--kArya} ún. small matter.
.{alpakezI}3{a4lpa--kezI} úf. N. of a plant (or perhaps the root of
sweet flag) îL.
.{alpAkrIta}3{a4lpa--krIta} úmf. bought for little money , cheap.
.{alpagandha}3{a4lpa--gandha} ún. the red lotus îL.
.{alpaceSTita}3{a4lpa--ceSTita} úmf. `` making little effort "" ,
inert.
.{alpacchada}3{a4lpa--cchada} úmf. scantily clad.
.{alpajJa}3{a4lpa--jJa} úmf. knowing little , ignorant.
.{alpatanu}3{a4lpa--tanu} úmf. small-bodied îL.
.{alpatara}3{a4lpa--tara} úmf. (compar. , cf. {alpIyas}) , smaller
îRPra1t. îKa1tyS3r. &c.
.{alpatA}3{a4lpa--tA} úf. orð smallness , minuteness
.{alpatva}3{a4lpa--tva} ún. smallness , minuteness
.; insignificance.
.{alpadakSiNa}3{a4lpa--dakSiNa} úmf. defective in presents (as a
ceremony) îMn. xi , 39 and 40.
.{alpadarzana}3{a4lpa--darzana} [îMBh. i , 5919] orð úmf. of confined
views , narrow-minded.
.{alpadRSTi}3{a4lpa--dRSTi} úmf. of confined views , narrow-minded.
.{alpadhana}3{a4lpa--dhana} úmf. of little wealth , not affluent îMn.
iii , 66 and xi , 40.
.{alpadhI}3{a4lpa--dhI} úmf. weakminded , having little sense , foolish
îHit.
.{alpaniSpatti}3{a4lpa--niSpatti} îNir. ii , 2.
.{alpatatra}3{a4lpa--patra} úm. `` having little leaves "" , N. of a
plant (a species of the Tulasi) îL.
.; ({I}), úf. the plants Curculigo Orchioides and Anethum Sowa îL.
.{alpapadma}3{a4lpa--padma} ún. the red lotus îL.
.{alpaparIvAra}3{a4lpa--parIvAra} úmf. having a small retinue.
.{alpapazu}3{a4lpa--pazu} ({{a4lpa-}) úmf. having a small number of
cattle îAV. xii , 4 , 25.
.{alpapAyin}3{a4lpa--pAyin} úmf. sucking little or not sufficiently (as
a leech) îSus3r.
.{alpapuNya}3{a4lpa--puNya} úmf({A})n. whose religious merit is small
îMBh. iii , 2650 îR. vi , 95 , 20.
.{alpaprajas}3{a4lpa--prajas} úmf. having few descendants or few
subjects.
.{alpaprabhAva}3{a4lpa--prabhAva} úmf. of little weight or consequence
, insignificant , ({{alpaprabhAva}-ta} úf. orð insignificance.

.{alpatva}3{a4lpa--tva} ún. insignificance.
.{alpapramANa}3{a4lpa--pramANa} úmf. of little weight or measure
.; of little authority , resting on little evidence.
.{alpapramANaka}3{a4lpa--pramANaka} úm. common cucumber (Cucumis
Sativus) îL.
.{alpaprAyoga}3{a4lpa--prayoga} úmf. of rare application or use îNir.
.{alpaprANa}3{a4lpa--prA7Na} úm. (in úGr.) slight breathing or weak
aspiration (the effort in uttering the vowels , the semivowels {y} ,
{r} , {l} , {v} , the consonants {k} , {c} , {T} , {t} , {p} ,
{g} , {j} , {D} , {i} , {b} , and the nasals , is said to be
accompanied with slight aspiration , but practically {alpaprA7Na} is
here equivalent to unaspirated , as opposed to {mahA-prA7Na} , q.v.)
îPa1n2. 1-1 , 9 îSch.
.; (úmf.) having short breath , not persevering , soon tired îSus3r.
pronounced with slight breathing îKa1vya7d.
.{alpabala}3{a4lpa--bala} úmf. of little strength , feeble.
.{alpabalaprANa}3{a4lpa--balaprA7Na} úmf. of little strength and little
breath , úi.e. weak and without any power of endurance , N.
.{alpabahutva}3{a4lpa--bahu-tva} ún. the being little or much.
.{alpabAdha}3{a4lpa--bAdha} úmf. causing little annoyance or
inconvenience îYa1jn5. ii , 156 , having little pain or trouble îMBh.
.{alpabuddhi}3{a4lpa--buddhi} úmf. weak-minded , unwise , silly îMn.
xii , 74.
.{alpabhAgya}3{a4lpa--bhAgya} úmf({A})n. `` having little fortunate ,
unfortunate îMBh. îR. &c.
.{alpabhASin}3{a4lpa--bhASin} úmf. speaking little , taciturn.
.{alpamati}3{a4lpa--mati} úmf. = {-buddhi} above îSus3r. ,
.{alpamadhyama}3{a4lpa--madhyama} úmf. thin-waisted.
.{alpamAtra}3{a4lpa--mAtra} ún. a little , a little merely
.; a short time , a few moments îL.
.{alpamAriSa}3{a4lpa--mAriSa} úm. Amaranthus Polygamus îL.
.{alpamUrti}3{a4lpa--mUrti} úmf. `` small-bodied "" , diminutive (as a
star) îSu1ryas.
.; ({is}) , úf. a small figure or object.
.{alpamulya}3{a4lpa--mulya} úmf. of small value.
.{alpamedhas}3{a4lpa--medhas} úmf. (îPa1n2. 5-4 , 122 îSch.) of little
understanding , ignorant , silly îKat2hUp. &c.
.{alpampaca}3{a4lpa--m-paca} úmf. (= {mitam-pasa}. q.v) cooking little
, stiny îL.
.{alparuj}3{a4lpa--ruj} orð úmf. `` of little pain "" , not painful
îBhpr.
.{alparuja}3{a4lpa--ruja} úmf. `` of little pain "" , not painful
îBhpr.
.{alpavayas}3{a4lpa--vayas} úmf. young in age (as a horse) îL.
.{alpavAdin}3{a4lpa--vAdin} úmf. speaking little , taciturn.
.{alpavid}3{a4lpa--vid} úmf. knowing little îChUp.

.{alpavidya}3{a4lpa--vidya} úmfn. ignorant , uneducated îMn. xi , 36.
 .{alpaviSaya}3{a4lpa--viSaya} úmfn. of limited range or capacity îRagh. i , 2.
 .{alpavyAhArin}3{a4lpa--vyAhArin} úmfn. = {-bhASin} above îLa1t2y.
 .{alpazakti}3{a4lpa--zakti} úmfn. of little strength , weak , feeble îHit.
 .{alpazayu}3{a4lpa--zayu} ({{a4lpa-}) , úm. a species of troublesome insect îAV. iv , 36 , 9.
 .{alpazarIra}3{a4lpa--zarIra} úmfn. having a small body îR. v , 35 , 31.
 .{alpazas}3{a4lpa--zas} úind. in a low degree , a little îS3Br. ; (îPa1n2. 2-1 , 38) seldom , now and then (opposed to {prAya-zas}) îMn. xii , 20 and 21 ; ({{alpazaH} -paGkti} úf. N. of a metre.
 .{alpazeSa}3{a4lpa--zeSa} úmfn. at which little is left , nearly finished îR. îKa1d.
 .{alpasattva}3{a4lpa--sattva} úmfn. having little strength or courage îKatha1s.
 .{alpasamnicaya}3{a4lpa--samnicaya} úmfn. having only small provisions , poor îR. i , 6 , 7.
 .{alpasambhAra}3{a4lpa--sambhAra} úmfn. úid. , superl.
 .{alpatama}3{a4lpa--tama} very poor îGobh.
 .{alpasaras}3{a4lpa--saras} ún. a small pond (one which is shallow or dry in the hot season) îL.
 .{alpasara}3{a4lpa--sara} úmfn. of little "" value îMn. xi , 164 ; ({{as}) ; úm. "" a little valuable object , a jewel , trinket îJain.
 .{alpasnAyu}3{a4lpa--snAyu} úmfn. having few sinews.
 .{alpasva}3{a4lpa--sva} úmfn. having little property îGopBr. îVait.
 .{alpAkAGkSin}3{alpA7kAGkSin} úmfn. desiring little , satisfied with little.
 .{alpAjya}3{a4lpA7jya} úmfn. with little ghee îS3Br.
 .{alipAJji}3{alipA7jji} úmfn. covered with minute spots îVS. xxiv , 4.
 .{alpAtyaya}3{alpA7tyaya} úmfn. causing little pain îSus3r. [96,1]
 .{alpAmbutIrtha}3{alpA7mbu-tIrtha} ún. N. of a TiIrtha îSkandaP.
 .{alpAyus}3{alpA7yus} úmfn. shortlived îMn. iv , 157 ; "" of few years "" , a goat îL.
 .{alpArambha}3{alpA7rambha} úm. a gradual beginning ; (úmfn.) having little or moderate zeal in worldly affairs îJain.
 .{alpAlpa}3{alpA7lpa} úmfn. very little îMn. vii , 129 îMegh.
 .{alpAsthi}3{alpA7sthi} ún. "" having a little kernel "" , the fruit of *Grewia Asiatica* îL.
 .{alpAhAra}3{alpA7hAra} úmfn. taking little food , moderate , abstinent îBuddh. îJain.
 .{alpAhArin}3{alpA7hArin} úmfn. úid. îL.
 .{alplkR}3{alpI-ûkR} to make small îL.
 .{alplbhU}3{alpI-ûbhU} (p. {-bhavat}) to become smaller îKatha1s.

.{alpeccha}3{alpe7ccha} úmfn. having little or moderate wishes îJain.
 .{alpecchu}3{alpe7cchu} úmfn. úid.
 .{alpetara}3{alpe7tara} úmfn. "" other than small "" , large ; ({{alpA7tara} {-tva} ún. largeness îRagh. v , 22.
 .{alpezAkhyA}3{alpe7zA7khyA} úmfn. "" named after an insignificant chief or master "" , of low origin îBuddh.
 .{alpona}3{alpo7na} úmfn. slightly defective , not quite complete or not finished.
 .{alpopAya}3{alpo7pA7ya} úm. small means. _
 .{alpaka}2{alpaka} úmf({ikA})n. small , minute , trifling îMn. &c. ; ({{a4m}) , úind. little îNaigh. îS3Br. ; ({{A4t}) , úabl. úind. shortly after îS3Br. ; úm. the plants *Hedysarum Alhagi* and *Premna Herbacea* îL. _
 .{alpaya}2{alpaya} úNom. úP. {øyati} , to lessen , reduce , diminish îBa1lar. îNaish. xxii , 54 ; perf. úPass. p. {alpita} úmfn. lessened in value or influence îNaish. i , 15. _
 .{alpiSTha}2{alpiSTha} úmfn. least , smallest îPa1n2. 5-3 , 64.
 .{alpiSThakIrta}3{alpiSTha--kIrta} úmfn. of very little reputation îL. _
 .{alpiyas}2{alpiyas} úmfn. (îPa1n2. 5-3 , 64 , cf. {alpa-tara} above) smaller , less îKa1tyS3r. îMn. &c. , very small.
 .{alpiyaHkhA}3{alpiyaH-khA} úf. having a very small vulva îSus3r. _
 .{allA}1{allA} úf. (úvoc. {alla}) , a mother îPa1n2. 7-3 , 107 îSch. _
 .{av}1{av} úcl. I.P. {a4vati} (Imper. 2. úsg. {ava} úsg. {tAt} îRV. viii , 2 , 3 , p. {a4vat} úimpf. a4vat , 2. úsg. 1. {A4vaH} [for 2. {A4vaH} ~ û {vR}]) ; perf. 3.sg. {Ava} , 2. úpl. {Ava4} îRV. viii , 7 , 18 , 2.sg. {A4vitha} ; úaor. {a4vit} , 2. úsg. {AvIs} , {avIs} and {aviSas} , Imper. {aviSTu} , 2. úsg. {aviDDhi4} [once îRV. ii , 17 , 8] or {aviDDh} [six times in îRV.] , 2. údu. {aviSTam} , 3. údu. , 2. úpl. {aviSTa4nA} îRV. vii , 18 , 25 , úPrec. 3. úsg. {avyAs} , Inf. {a4vitave} îRV. vii , 33 , 1 ; Ved. úind. p. {AvyA} îRV. i , 166 , 13) ÷to drive , impel , animate (as a car or horse) îRV. ; Ved.to promote , favour , (chiefly Ved.) ÷to satisfy , refresh ; ÷to offer (as a hymn to the gods) "" îRV. iv , 44 , 6 ; ÷to lead or bring to (údat.: {Uta4ye} , {vA4ja-sAtaye} , {kSatrA4ya} , {svasta4ye}) îRV. ; (said of the gods) ÷to be pleased with , like , accept favourably (as sacrifices , prayers or hymns) îRV. , (chiefly said of kings or princes) to guard , defend , protect , govern îBhP. îRagh. ix , 1 îVarBr2S. &c.: Caus. (only úimpf. {avayat} , 2. úsg. {Avayas}) to consume , devour îRV. îAV. îVS. îS3Br. [cf. Gk. \$ Lat: ¶{aveo}?. &&&29765[96 , 1] _ .{ava}2{a4va}1 úm. favour îRV. i , 128 , 5 ; (cf {nirava4t}.) _

.{avat}2{a4vat} úmf. pr. p. , - û {av}.

.{avattaram}3{a4vat--taram} ({a4vat-}), úind. (compar.) , `` more favourably "" or `` with greater pleasure , v. l. of îTS. instead of {a4va-tara} in îVS. xvii , 6. _

.{avana}2{avana} ún. favour , preservation , protection îNir. îBhP. &c. (cf. {an.avana})

.; (= {tarpaNa}) satisfaction îL.

.; joy , pleasure îL.

.; (for the explan. of 2. {e4va}) desire , wish îNir.

.; speed îL.

.; 1. ({I}), úf. the plant Ficus Heterophylla îL.

.; N. of a river îHariv.

.; (for 2. {avanI} - {ava4ni}.) _

.{ava}1{a4va}2 úind. (as a prefix to verbs and verbal nonus expresses) off , away , down îRV. &c.

.; (exceptionally as a preposition with úabl.) down from îAV. vii , 55 , I

.; (for another use of this preposition , - {ava-kokila}.)

.{avataram}3{a4va--tara4m} úind. (compar.) farther away îRV. i , 129 , 6. _

.{ava}1{ava}3 (only úgen. údu. {avo4r} with {vAm} , `` of you both "" , corresponding to {sa4@tva4m} , `` thou "" , &c.) , this îRV. vi , 67 , 11 ; vii , 67 , 4 and ({vA} for {vAm}) x , 132 , 5 [Zd. úpron. {ava} ; Slav. ¶{ovo}

.; cf. also the syllable , \$ &c. ; Lat. ¶{au-t} , {autem} , &c.] _

.{avaRti}1{a4va-Rti} for {a4va-rti} , q .v. îVS. xxx , 12. _

.{avaMza}1{a-vaMza} úm. a low or despised family

.; ({a4m}) , ún. `` that which has no pillars or support "" , the ether îRV. ii , 15 , 2 ; iv , 56 , 3 and vii , 78 , I _

.{avaMzya}2{a-vaMzya} úmf. not belonging to the family îPat. _

.{avaka}1{a4vaka} úm. a grassy plant growing in marshy land (Blyxa Octandra Rich. , otherwise called Saiva1la1) îMaitrS.

.; ({A}) , úf. (úg. {kSipaka7di} , - q.v.) , úid. îVS. îTS. îS3Br. &c. [96,2]

.{avakAda}3{avakA7da4} úmf. eating the above plant îAV. iv , 37 , 8-10.

.{avakolba}3{ava4ko7lba} úmf({A})n. covered or surrounded with Avaka1 plants îAV. viii , 7 , 9. _

.{avakin}2{avakin} úmf. filled with Avaka1 plants îComm. on îKa1tyS3r.

_

.{avakaTa}1{ava-kaTa} úmf. (formed like {ut-kaTa} , {pra-kaTa} , {vi-kaTa} , {saM-kaTa}) îPa1n2. 5-2 , 30. _

.{avakaTika}2{ava-kaTika} úf. dissimulation îL. _

.{avakara}1{ava-kara} - {ava-ûkRR}. _

.{avakarNaya}1{ava-karNaya} úNom. úP. {øyati} , not to listen or attend to îKa1d. _

.{avakarta}1{ava-karta} &c. - {ava-ûkRt}. _

.{avakalita}1{ava-kalita} úmf. (û2. {kal}) , seen , observed îL. _

.{avakalkana}1{ava-kalkana} ún. mingling , mixing together îL. _

.{avakalpita}1{ava-kalpita} - {ava-ûkLRp}. _

.{avakAGkS}1{ava-ûkAGkS} to desire , long for îCar.

.; p. úneg. {an-avakAGkSamANa} , not wishing impatiently (said of ascetics who , having renounced all food , expect death without impatience) îJain. _

.{avakAz}1{ava-ûkAz} {-kAzate} , to be visible , be manifest îS3Br.: Caus. úP. {-kAzayati} (úfut. p. {-kAzayiSyat}) to cause to look at îS3Br. îKa1tyS3r.: Intens. p. {-cA4kazat} shining îAV. xiii , 4 , 1

.; seeing îRV. îAV. xiii , 2 , 12 (and vi , 80 , 1). _

.{avakAza}2{ava-kAza4} úm. (úifc. úf. {A}) place , space

.; room , occasion , opportunity , ({avakAsA7M} û 1. {kR} or {dA} to make room , give way , admit îS3Br. &c.

.; {avakazaM} û {labh} or {Ap} , ÷to get a footing , obtain a favourable opportunity îS3ak. &c.

.; ÷to find scope , happen take place

.; {avakAzaM} û {rudh} , not to , give way , hinder îMegh.).

.; aperture îSus3r. ({øzena} úinstr. úind. between îPBr.)

.; intermediate time îS3Br.

.; `` a glance cast on anything "" , N. of certain verses , during the recitation of which the eyes must be fixed on particular objects (which therefore are called {avakAzya} , - q.v.) îS3Br. îKa1tyS3r.

.{avakAzada}3{ava-kAza4--da} úmf. giving opportunity , granting the use of (in úcomp.) îMn. ix , 271 and 278 îYa1jn5. 11 , 276.

.{avakAzavat}3{ava-kAza4--vat} ({avakAsa4-}) , úmf. spacious îS3Br. _

.{avakAzya}2{ava-kAzya} úmf. `` to be looked at "" , admitted in the recitation of the Avaka1s3a verses îKa1tyS3r. _

.{avakiraNa}1{ava-kiraNa} - {ava-} û1. {kRR}. _

.{avakiraNa}2{a4va-kiraNa} &c. - îiib. _

.{avakilaka}1{ava-kilaka} {as} úm. a peg or plug îMBh. xiv , 1236. _

.{avakuJcana}1{ava-kuJcana} ún. curving , flexure , contraction îSus3r. _

_

.{avakuT}1{ava-ûkuT} (úind. p. {-kuTya}) to break or cut into pieces , Sus3s. _

.{avakuTara}1{ava-kuTara} úmf. (cf. {ava-kaTa}) îPa1n2. 5-2 , 30. _

.{avakuTArika}2{ava-kuTArika} úf. = {ava-kaTika} , - q.v. îL. _

.{avakuNThana}1{ava-kuNThana} ún. (= {ava-guNThana} , - q.v.) investing , surrounding , covering îHcar. _

.{avakuNThita}2{ava-kuNThita} úmf. invested , surrounded îL. _

.{avakuts}1{ava-ûkuts} to blame , revile îL. _

.{avakutsita}2{ava-kutsita} ún. blame , censure îNir. i , 4. _

.{avakuS}1{ava-ûkuS} to rub downwards îL. _

.{avakUj}1{ava-ûkUj} (Opt. {-kUjet}) to make a sound , utter (with {na} úneg. not to make any allusion to , be silent) îMBh. xii , 4037. _

.{avakUI}1{ava-ûkUI} to singe , burn îSus3r. _

.{avakR}1{ava-kR} û (ind . p. {-kRtvA@[mukhAny]@ava}) to direct downwards (as the face) îBhP. _
 .{avakRta}2{ava-kRta} úmf. directed downwards as a root îKatha1s. _
 .{avakriyA}2{ava-kriyA} úf. non-performance of prescribed acts îL. _
 .{avakRt}1{ava-ûkRt} (úind. p. {-kRtya}) to cut off îS3Br. îKa1tyS3r.
 ; (p. {-kRntat}) ÷to destroy îMBh. i , 6810. Caus. (Opt. {-kartayet}) to cause to cut off îMn. viii , 28i. _
 .{avakarta}2{ava-karta} úm. a part cut off , strip , N. _
 .{avakartana}2{ava-kartana} ún. cutting off , N. _
 .{avakartin}2{ava-kartin} ^ {carmA7vakø} [96,3] _
 .{avakarttR}2{ava-karttR} ^ {carmA7vakø}. _
 .{avakRtta}2{ava-kRtta} úmf. cut off îKa1tyS3r. îSus3r. _
 .{avakRz}1{ava-ûkRz} Caus. (3. úpl. {-karza4yanti}) to emaciate , make lean or mean-looking îRV. vi , 24 , 7. _
 .{avakRS}1{ava-ûkRS} {-karSati} (úind. p. {-kRSya})
 ; once [îMBh. xiii , 5007] úPass. Opt. {-kRSyeta} in the sense of úP. or úA1.) to draw off or away , take off (as a garment or wreath , &c.) îMBh. &c.
 ; ÷to turn off , remove îKa1tyS3r.
 ; ÷to drag down (^ {avakRSTa} below)
 ; ÷to entice , allure îKa1d. _
 .{avakarSaNa}2{ava-karSaNa} ún. taking off , &c. îL. _
 .{avakRSTa}2{ava-kRSTa} úmf. dragged down , being underneath anything (in comp ^) îSus3r.
 ; ^ removed ^ , being at some distance îKa1tyS3r.
 ; (also compar. {avakRSTa-tara} úmf. ^ farther off from ^ [úabl.] îComm. on îAPra1t.)
 ; inferior , low , outcast îMn. vii , 126 & viii , 177 îYa1jn5. iii , 262 , &c. _
 .{avakRR}1{ava-ûkRR} {-kirati} (úimpf. {ava4kirat})
 ; úind. p. {-kIrya}) ÷to pour out or down , spread , scatter , A1s3yGr2. &c.
 ; (úPot. {-ki4ret}) ÷to spill one's semen virile îTA1r. (cf. {a4va-kIrNa} and {ørNin} below)
 ; ÷to shake off , throw off , leave îTBr. îMBh.
 ; ÷to bestrew , pour upon , cover with , fill îMBh. &c.: úPass. {-kIryate} (perf. {-cakre} îMBh. iii , 12306 , according to îPa1n2. 3-1 , 87 îComm. also A1 {-kirate} úaor. {avA7kirSTa}) to extend in different directions , disperse , pass away îMBh. &c.
 ; úA1. (úaor. 3. pl. {avA7kIrSata}) ÷to fall off , become faithless , PBr. , (cf. {ava-ûs-kRR}) _
 .{avakara}2{ava-kara} úm. dust or sweepings îGaut. &c.
 .{avakarakuTa}3{ava-kara--kuTa} úm. heap of sweepings ^ îKa1d. _
 .{avakiraNa}2{ava-kiraNa} ún. sweepings îCar. _
 .{avakirNa}2{a4va-kirNa} úmf. who has spilt his semen virile , i. e. violated his vow of chastity îTA1r. , poured upon , covered with ,

filled îMBh. i , 7840 , &c. , (cf. {sapta@dvArA7vakIrNa})
 .{avakirNajaTABhAra}3{a4va-kirNa--jaTA-bhAra} úmf. whose tresses of hair are scattered or have become loose îDas3. _
 .{avakIrNin}2{ava-kIrNin} úmf. (= {a4va-kIrNa}) who has violated his vow of chastity îA1s3vS3r. &c. _
 .{avakIRp}1{ava-ûkIRp} {-kalpate} , to correspond to , answer , be right îTS. &c.
 ; ÷to be fit for , serve to (údat.) îBhP. îSarvad.: Caus. , {-kalpayati} , to put in order , prepare ^ , make ready îS3Br. &c.
 ; ÷to employ becomingly îS3Br.
 ; ÷to consider as possible îPa1n2. 3- ^ , 3 , 147 îSch.: úDesid. of Caus. (úimpf. 3. úpl. {avA7cikalpayiSan}) to wish to prepare or to make ready îAitBr. _
 .{avakalpita}2{ava-kalpita} úmf. (úg. {zreNy'-Adi} , ^ q.v.) _
 .{avakRpta}2{ava-kRpta} úmf. corresponding with , right , fit îS3Br.
 ; ({a4n-} úneg.) îTS. îS3Br. _
 .{avakIRpti}2{ava-kIRpti} úf. considering as possible îPa1n2. 3-3 , 145 ((an-) úneg.) _
 .{avakeza}1{ava-keza} úmf. having the hair hanging down îAV. vi , 30 , 2. _
 .{avakezin}2{ava-kezin} úmf. ^ having its filaments ({keza} = {kesara} , ^ q.v.) turned downwards (so that they remain uncopulated) ^ , unfruitful , barren (as a plant) îL. _
 .{avakokila}1{ava-kokila} úmf. (= {avakruSTaH@kokilayA}) called down to by the koi10l (singing in a tree above?) îPa1n2. 2-2 , 18 îComm. _
 .{avakolba}1{ava4ko7lba} ^ {a4vaka}. _
 .{avaktavya}1{a-vaktavya} úmf. not to be said , indescribable îNr2isUp. &c. _
 .{avaktR}2{a-vaktR} úmf. who does not speak îMaitrUp. _
 .{avakra}2{a-vakra} úmf.({A})n. having no mouth (as a vessel) îSus3r. _
 .{avakra}1{a-vakra} úmf. not crooked , straight îA1s3vS3r. &c.
 ; upright , honest. _
 .{avakrakSis}1{ava-krakSi4s} úmf. (cf. {kra4kSamaNa}) rushing down îRV. viii , 1 , 2. _
 .{avakrand}1{ava-ûkrand} (Imper. {-krandatu} , 2. úsg. {-kranda})
 ; úaor. -cakradat , 2. sg. {cakradas}) ÷to cry out , roar îRV. . Caus. (úaor. {acikradat}) to rush down upon (úacc.) with a loud cry îRV. ix , 75 , 3. _
 .{avakranda}2{ava-kranda4} úm. roaring , neighing îVS. xxii , 7 and xxv , 1. _
 .{avakrandana}2{ava-krandana} ún. crying , weeping aloud îL. _
 .{avakram}1{ava-ûkram} (Opt. {-krAmet}) to step down upon (úacc.) îTA1r.
 ; (úaor. 3. úpl. {-kramuH} [cf. îPa1n2. 6-1 , 116])
 ; pr. p. {krA4mat}) ÷to tread down , overcome îRV. vi , 75 , 7 and vii

, 32 , 27 îVS. îAV. îS3Br.
.; ÷to descend (into a womb) îBuddh. îJain.: Caus. (p. {-kramayat}) to cause to go down îKa1tyS3r. [97,1] _
.{avakramaNa}2{ava-kramaNa} ún. descending (into a womb) , conception îBuddh. îJain. _
.{avakrAnti}2{ava-krAnti} úf. úid. úib. _
.{avakrAmin}2{ava-krAmin} úmf. running away îAV. v , 14 , 10. _
.{avakriyA}1{ava-kriyA} ^ {ava-} ú1. {kR}. _
.{avakrI}1{ava-úkrI} only úA1. {-kriNite} (îPa1n2. 1-3 , 18
.; but also úP. úPot. {-kriNIyAt} îBr2A1rUp. , [{apa-krINIyAt} îS3Br. xiv]
.; úind. p. {-krIya} îS3a1n3khS3r.) ÷to purchase for one's self hire , bribe. _
.{avakraya}2{ava-kraya} as , úm. letting out to hire îYa1jn5. ii , 238
.; rent , revenue îPa1n2. 4-4 , 50. _
.{avakrID}1{ava-úkrID} úA1. to play (?) îL. _
.{avakruSTa}1{ava-kruSTa} úmf. `"' called down to "' , ^ {ava-kokila}.
_ _
.{avakroza}2{ava-kroza} as , úm. a discordant noise îL.
.; an imprecation îL.
.; abuse îL. _
.{avaklinnapakva}1{avaklinna-pakva} úmf. trickling because of being over-ripe , (úg. {rA}jadantA7di} , ^ q.v.) _
.{avakleda}2{ava-kleda} úm. orð trickling , descent of moisture îL.
.{avakledakledana}3{ava-kleda--kledana} ún. trickling , descent of moisture îL.
.; fetid discharge îL. _
.{avakvaNa}1{ava-kvaNa} úm. a discordant or false note îL. _
.{avakvAtha}1{ava-kvAtha} úm. imperfect di gestion or decoction îL. _
.{avakSar}1{ava-úksar} Caus. (úind. p. {-kSA@rayitvA}) to cause to flow down upon (úacc.) îA1s3vGr2. _
.{avakSAlana}1{ava-kSAlana} ún. (ú2. {kSal}) , washing by immersion or dipping in. _
.{avakSi}1{ava-úksSi} (úPot. {-kSiNuyAt}) to remove îLa1t2y. îKaus3.: úPass. {-kSIyate} , to waste away îL. _
.{avakSaya}2{ava-kSaya} {as} úm. destruction , waste , loss îL. _
.{avakSayana}2{ava-kSayana} ^ {aGgArA7vakSa4yaNa}. _
.{avakSINa}2{ava-kSINa} úmf. wasted , emaciated îL. _
.{avakSip}1{ava-úksip} {-kSipati} (úSubj. {-kSi@pa4t} îRV. iv , 27 , 3
.; p. {-kSipa4t} úmf. îRV. x , 68 , 4) ÷to throw down , cause to fly down or away , hurl îRV. &c.
.; ÷to revile îMBh. ii , 1337(v. l. {apa} for {ava})
.; ÷to grant , yield îMBh. xiii , 3030. Caus. (úaor. úSubj. 3. úpl. {-cikSipan}) to cause to fall down îAV. xviii , 4 , 12 and 13. _
.{avakSipta}2{ava-kSipta} úmf. thrown down
.; said sarcastically , imputed , insinuated îL.

.; blamed , reviled îL. _
.{avakSepa}2{ava-kSepa} úm. blaming , reviling , scolding îPa1n2. 6-3 , 73 îComm. _
.{avakSepaNa}2{ava-kSepaNa} ún. throwing down , overcoming îPa1n2. 1-3 , 32 , &c.
.; reviling , blame , despising îPa1n2. 5-3 , 95 & vi , 2 , 195
.; ({I}) , úf. bridle îL. _
.{avakSuta}1{ava-kSuta} úmf. sneezed upon îMn. iv , 213 and v , 125 îMBh. xiii , 4367. _
.{avakSud}1{ava-úksud} (úind. p. {-kSudya}) to stamp or pound or rub to pieces îSus3r. _
.{avakSai}1{ava-úksai} only úp.p. _
.{avakSANA}2{ava-kSANA} úmf. burnt down îMaitrS. îTS. _
.{avakSAMA}2{ava-kSAMA} úmf. (cf. îPa1n2. 8- , 2 , 53) meagre , lean îAV. vi , 37 , 3. _
.{avakSAyam}2{ava-kSAyam} úind. so as to give a blow , A1pS2r. _
.{avakSNU}1{ava-úksNU} (I. úsg. {-kSNAumi}) to rub off , efface îRV. x , 23 , 2. _
.{avakhaND}1{ava-úkhaND} {-khaNDayati} , to break into pieces îBhP. îKa1d.
.; ÷to annihilate , destroy îComm. on Br2ArUp. _
.{avakhaNDana}2{ava-khaNDana} ún. breaking into pieces îKa1d.
.; destroying îComm. on îBr2A1rUp. _
.{avakhAda}1{ava-khAda4} úm. `"' a devourer , destroyer "' [îGmn.] , or úmf. `"' devouring , destroying "' [îNBD.] îRV. i , 41 , 4. _
.{avakhyA}1{ava-úkhyA} (Imper. 2.pl. {-khyA4ta}
.; úimpf. {ava-khyat}) ÷to look down îRV. viii , 47 , 11
.; (with úacc.) ÷to see , perceive îRV. i , 161 , 4 and x , 27 , 3 îTS.: Caus. {-khyApayati} , to cause to look at îS3Br. _
.{avagaN}1{ava-úgan} (úind. p. {-gaNayya}) to disregard , disrespect îPan5cat. _
.{avagaNana}2{ava-gaNana} am , ún. disregard , contempt îL. _
.{avagaNita}2{ava-gaNita} úmf. disregarded îPan5cat.
.; despised îL. _
.{avagaNa}1{ava-gaNa} úmf. separated from one's companions , isolated îMBh. iii , 4057
.; (v. l. {ava-guNa} îMBh. xiii , 5207.) [97,2] _
.{avagaNDA}1{ava-gaNDA} úm. (= {yuva-gaNDA} , ^ q.v.) a boil or pimple upon the face îL. _
.{avagatha}1{ava-gatha} ^ {ava-} ú1. {gA}. _
.{avagadita}1{ava-gadita} úmf. unsaid îL. _
.{avagadha}1{avagadha} {As} úm. úpl. , N. of a people îAitA1r. _
.{avagam}1{ava-úgam} {-gacchati} (úSubj. {-ga4cchAt}
.; úind. p. {-ga4tya} îRV. vi , 75 , 5
.; Ved. Inf. {a4vagantos} îTS.) ÷to go down , descend to (úacc. or úloc.) îRV. îAV.

.; (with úacc.) ÷to come to , visit , approach îRV. îAV. îS3Br.
.; ÷to reach , obtain îTS. îAitBr.
.; ÷to get power or influence îTS.
.; ÷to go near , undertake îMBh. v , 740
.; ÷to hit upon , think of. conceive , learn , know , understand ,
anticipate , assure one's self , be convinced
.; ÷to recognize , consider , believe any one (úacc.) to be (úacc.)
îMBh. iii , 2483 , &c.: Caus. úP. (3. úpl. {-gamayanti}
.; Imper. 2. úsg. {-gamaya}) ÷to bring near , procure îAV. iii , 3 , 6
îTS.
.; ÷to cause to know , teach îMa1lav. &c. _
.{avagata}2{ava-gata} úmf. conceived , known , learnt , understood ,
comprehended
.; assented to , promised îL. _
.{avagati}2{ava-gati} úf. conceiving , guessing , anticipating îSa1h. _
.{avagantavya}2{ava-gantavya} úmf. to be known or understood , intended
to be understood , meant. _
.{avagantos}2{a4va-gantos} ^ ús.v. {ava-} û {gam}. _
.{avagama}2{ava-gama} úm. understanding , comprehension , intelligence
îBhag.ix , 2 , &c. _
.{avagamaka}2{ava-gamaka} úmf. making known , conveying a sense ,
expressive of. _
.{avagamana}2{ava-gamana} ún. the making known , proclamation îL. _
.{avagamayitR}2{ava-gamayitR4} úmf. (fr. Caus.) one who procures îTS. _
.{avagamin}2{ava-gamin} úmf. úifc. conceiving , understanding îBhP. _
.{avagamya}2{ava-gamya} úmf. intelligible. _
.{avagarhita}1{ava-garhita} úmf. despised îR. ii , 21 , 19 (úv.l.
{garhita}). _
.{avagal}1{ava-ûgal} (úimpf. {avA7galat}) to fall down , slip down ,
Sis. viii , 34 îRa1jat. _
.{avagalita}2{ava-galita} úmf. fallen down îBhP. _
.{avagalbh}1{ava-ûgalbh} {-galbhate} , or {-galbhayate} , to be brave
, valiant îPa1n2. 3-1 , 15 , îKa1s3. _
.{avagA}1{ava-ûgA} (úaor. úSubj. {-gat}) to pass away , be wanting îAV.
xii , 3 , 46 , (úaor. 2. úsg. {-gA4s} , 3. úsg. {avA7gAt}) to go to ,
join with (úinstr.) îRV. i , 17 74 , 4
.; (úacc.) îKa1tyS3r. _
.{avagatha}2{ava-gatha} úmf. bathed early in the morning îUn2. _
.{avagANa}1{avagANa} {As} úm. úpl. , N. of a people (the modern
Afgha1ns) îVarBr2S. _
.{avagAh}1{ava-ûgAh} {-gAhate} (úind. p. {-gAhya} îKum. i , 1 , &c.
.; pr.p. úP. {-gAhat} ,R.
.; Ved. Inf. {-gAhe} îPa1n2. 3-4 , 14 îKa1s3.) ÷to plunge into , bathe
in (úloc.)
.; ÷to go deep into , be absorbed in (úloc. or úacc.) _
.{avagADha}2{ava-gADha} úmf. immersed , bathed , plunged into (úacc.)

[îR. îS3ak.]
.; úloc. [A1p. îMBh. i , 5300]
.; rarely úgen. [îR. iv , 43 , 32]
.; often in úcomp. [îS3ak. îMr2icch.)]
.; that in which one bathes îMBh. iii , 8236
.; deepened , low îS3ak. îSus3r.
.; curdling (as blood) îSus3r.
.; having disappeared , vanished îMBh. iv , 2238.
.{avagADhavat}3{ava-gADha--vat} úmf. bathing , plunging , diving. _
.{avagAha}2{ava-gAha} úm. plunging , bathing
.; a bucket îL. _
.{avagAhana}2{ava-gAhana} ún. immersion , bathing. _
.{avagAhita}2{ava-gAhita} úmf. that in which one bathes (as a river)
îMBh. iii , 8230 and xiii , 1821. _
.{avagIta}1{ava-gIta} úmf. (û {gas}) , sung depreciatingly
.; sung of frequently , well known , trite îRa1jat.
.; censured , blamable , despicable , vile îHariv. îKir. ii , 7
.; ((am)) , ún. satire in song , blame , censure îL. _
.{avaguNa}1{ava-guNa} úmf. deficient in good qualities (^ {ava-gaNa}).
_ _
.{avaguNTh}1{ava-ûguNTh} {-guNThayati} (úind. p. {-guNThya}) to cover
with , conceal , S3a1n3khGr2- &c. _
.{avaguNThana}2{ava-guNThana} ún. hiding , veiling îMr2icch. îKa1d.
.; (often {kRtA7vaguNThana} , `` enveloped in ``)
.; a veil îSa1h. &c.
.; a peculiar intertwining of the fingers in certain religious
ceremonies îL.
.; sweeping îL.
.{avaguNThanavat}3{ava-guNThana--vat} úmf. covered with a veil îMa1lav.
îS3ak. _
.{avaguNThika}2{ava-guNThika} úf. a veil îL. [97,3]
.{avaguNThita}2{ava-guNThita} úmf. covered , concealed , veiled ,
screened îMBh. îMn. iv , 49 , &c.
.{avaguNThitamukha}3{ava-guNThita--mukha} úmf. having the face veiled.
_ _
.{avaguNDita}1{ava-guNDita} úmf. pounded , ground , pulverulent îL. _
.{avagur}1{ava-ûgur} (úPot. {-guret} îMn. iv , 169
.; úimpf. {avA7gurat} îBhP.
.; úind. p. {-gUrya} îMn. iv , 165
.; xi , 206 and 208) ÷to assail any one (úloc. or údat.) with threats. _
.{avagUraNa}2{ava-gUraNa} ún. rustling , roaring îUttarar. _
.{avagUrNa}2{ava-gUrNa} úmf. assailed with threats îPa1n2. 8-2 , 77
îSch. _
.{avagoraNa}2{ava-goraNa} ún. menacing îGaut. &c. _
.{avagorya}2{ava-gorya} úmf. to be menaced îPat. _
.{avaguh}1{ava-ûguh} {-gUhati} [îAV. xx , 133 , 4 îS3Br.] , {øte}

{îKa1tyS3r. &c.}, to cover , hide , conceal , put into or inside
.; ÷to embrace îVarBr2S. îPan5cat. _
.{avagUhana}2{ava-gUhana} {an} ún. hiding , concealing îKa1tyS3r.
.; embracing. _
.{avagRR}1{ava-ûgRR} only úA1. (îPa1n2. 1-3 , 51 [p. {-giramANA}
îBhat2t2.
.; úaor. {ava7grSTa} îPa1n2. 3-1 , 87 îSch.] , but úP. úSubj.
{-garat} îAV. " xvi , 7 , 4) to swallow down: Intens. (úSubj. 2. úsg.
{-jalgulas}) , úid. îRV. i , 28 , 1. _
.{avagIrNa}2{ava-gIrNa} úmf. swallowed down îPat. _
.{avagai}1{ava-ûgai} - {ava-gIta} . _
.{avagrah}1{ava-ûgrah} {-gRhNAti} (úPot. {-gRh@NIyAt}) to let loose ,
let go îLa1t2y.
.; ÷to keep back from (úabl.) , impede , stop îPBr. îCar. îKa1d.
.; ÷to divide îSus3r.
.; (in úGr.) ÷to separate (as words or parts of a word) îS3a1n3khS3r.
&c. (cf. {ava-grAham} below)
.; ÷to perceive (with one's senses) , distinguish Bhp. îSus3r.: Caus.
(úind. p. {-grAhya}) to separate (into pieces). _
.{avagRhya}2{ava-gRhya}1 úmf. (in úGr.) separable îPra1t. &c. _
.{avagRhya}2{ava-gRhya}2 úind. p. having separated , laying hold with
the feet ({pAdAbhyAm}) îSus3r. , forcibly , by force îS3is3. v , 49. _
.{avagraha}2{ava-graha} úm. separation of the component parts of a
compound , or of the stem and certain suffixes and terminations
(occurring in the Pada text of the Vedas) îPra1t. &c.
.; the mark or the interval of such a separation îPra1t.
.; the syllable or letter after which the separation occurs îVPr1t.
îPa1n2. 8-4 , 26 , the chief member of a word so separated îPra1t.
.; obstacle , impediment , restraint îPBr. &c.
.; (= {varSa@pratibandha} îPa1n2. 3-3 , 51) drought îRagh. îKatha1s.
.; nature , original temperament îL.
.; ` perception with the senses " , a form of knowlege îJain.
.; an imprecation or term of abuse îL.
.; an elephant's forehead îL.
.; a herd of elephants îL.
.; an iron hook with which elephants are driven îL.
.{avagrahAntara}3{avagrahA7ntara} ún. (= {ava-graha}) the interval of
the separation called Avagraha îRPr1t. _
.{avagrahaNa}2{ava-grahaNa} ún. the act of impeding or restraining îL.
.; disrespect îL.
.; (i1) , úf. = {gRhA7va-} {grahaNI} , - q.v. îL. _
.{avagrAha}2{ava-grAha} úm. obstacle , impediment (used in imprecations)
îPa1n2. 3-3 , 45
.; (îPa1n2. 3-3 , 51
.; cf. also {ava-graha}) drought îRa1jat.
.; (v. l. for {avagAha} , - q.v.) a bucket îL.

.; ((am)) , úind. so as to separate (the words) îAitBr. , (cf.
{padA7vagrAham})
.; the forehead of an elephant îL. _
.{avaghaTarika}2{ava-ghaTarika} úf. N. of a musical instrument
îS3a1n3khS3r. (cf. {ghATarI}.) _
.{avaghaTT}1{ava-ûghaTT} Caus. (p. {-ghaTTayat}) to push away , push
open îR. v , 15 , 10 (Gorresio)
.; ÷to push together , rub îSus3r.
.; ÷to stir up îCar. îSus3r. _
.{avaghaTTa}2{ava-ghaTTa} úm. ún. cave , cavern îL. _
.{avaghaTTana}2{ava-ghaTTana} ún. pushing together , rubbing îSus3r.
.; coming into contact with each other îMBh. iv , 354. _
.{avaghaTTita}2{ava-ghaTTita} úmf. rubbed or pushed together îHariv.
4720. _
.{avaghAta}1{ava-ghAta} &c. - {ava-ûhan} . _
.{avaghuS}1{ava-ûghuS} (úPass. úimpf. {-ghuSyata}) to proclaim aloud
îHariv. 3522. _
.{avaghuSita}2{ava-ghuSita} úmf. approved of. îPa1n2. 7-2 , 23 îKa1s3.
-
.{avaghuSTa}2{ava-ghuSTa} úmf. ` proclaimed aloud " , offered
publicly (as food) îMBh. xiii , 1576 (cf. {ghuSTA7nna} and
{saMghuSTa})
.; sent for , summoned îMBh. i , 5321
.; addressed aloud (to attract attention) îHariv. 4696 [98,1]
.; filled with cries or noise îMBh. xiii , 522. _
.{avaghoSa}2{ava-ghoSa} úm. - {jayA7vaghoSa} . _
.{avaghoSaNa}2{ava-ghoSaNa} ún. proclaiming îL. _
.{avaghUrN}1{ava-ûghUrN} (p. {-ghUrNamAna}) to move to and fro , be
agitated îDas3. _
.{avaghUrNa}2{ava-ghUrNa} úmf. shaking , agitated îBhP. _
.{avaghUrNita}2{ava-ghUrNita} úmf. úid. îMBh. ix , 3239. _
.{avaghRS}1{ava-ûghRS} (úind. p. {-ghRSya}
.; 3. úpl. {-ghRSyanti} for úPass. {øSyante}) ÷to rub off , rub to
pieces îSus3r. îPan5cat.: Caus. (p. {-gharSayat}) to rub or scratch off
îSus3r.
.; ÷to rub with îib. _
.{avagharSaNa}2{ava-gharSaNa} ún. rubbing off , scrubbing îSus3r.
îYa1jn5. iii , 60. _
.{avaghoTita}1{ava-ghoTita} úmf. (û {ghuT}) , (said of a palanquin) `"
covered " or , cushioned (?) " îMBh. iii , 13155. _
.{avaghrA}1{ava-ûghrA} (Imper. 2. úpl. {-jighrata}
.; Pot , {-jighret} [îTS. îMn.iii ,218] or {-ghrAyAt} [A1s3S3r.] úind.
p. {-ghrAya}) to smell at îVS. &c.
.; ÷to touch with the mouth , kiss îPa1rGr2. &c.: Caus. {-ghrApayati} ,
to cause to smell at îTS. îS3Br. îTBr. _
.{avaghra}2{ava-ghra} úmf. ` kissing " , being in immediate contact

wsth îA1pS3r.
.; úm. (= {ava-ghrANa}) smelling at îib. _
.{avaghrANa}2{ava-ghrANa} am , ún. smelling at îKa1tyS3r.
.; smelling îBhP. _
.{avaghrAta}2{ava-ghrAta} úmfn. kissed îR. ii , 20 , 21. _
.{avaghrApana}2{ava-ghrApana} ún. causing to smell at îA1pS3r. _
.{avaghrAyam}2{ava-ghrAyam} úind. so as to smell at îKa1tyS3r. _
.{avaghreya}2{ava-ghre4ya} úmfn. to be smelt at îTBr. _
.{avaca}1{avaca} ` lower " , in {uccA7vaca} ` q.v. _
.{avacakS}1{ava-ûcakS} úA1. {-ca4STe} (úimpf. {-cakSata}
.; úaor. 1. úsg. {-acacakSam} , 2. úsg. {-cakSi}
.; Ved.Inf. {-ca4kSe}) ÷to look down upon îRV.
.; ÷to perceive îRV. iv 58 , 5 (Inf. in úPass. sense: ` to be seen by
") and v , 30 , 2. _
.{avacakSaNam}2{ava-cakSaNam} úind. (úg. {gotA7di} , ` q.v.) _
.{avacatnuka}1{avacatnuka} ({as} úm. ?) , N. of a country îAitBr. _
.{avacana}1{a-vacana} ún. absence of a special assertion îKa1tyS3r. &c.
.; (úmfn.) not expressing anything îJaim.
.; not speaking , silent îS3ak.
.{avacanakara}3{a-vacana--kara} úmfn. not doing what one is bid or
advised. _
.{avacanIya}2{a-vacanIya} úmfn. not to be spoken , improper îMn. viii
269.
.{avacanIyatA}3{a-vacanIya--tA} úf. orð impropriety of speech.
.{avacanIyatva}3{a-vacanIya--tva} ún. impropriety of speech. _
.{avacaskara}2{a-vacas-kara} úmfn. silent , not speaking. _
.{avacandramasa}1{ava-candramasa4} ún. disappearance of the moon îS3Br.
_

_. {avacar}1{ava-ûcar} (3. úpl. {-caranti}) to come down from (úabl.)
îRV. x , 59 , 9: Caus. (úPot. {-cArayet}
.; úind. p. {-carya}) ÷to apply (in med.) îSus3r. _
.{avacara}2{ava-cara} úm. the dominion or sphere or department of (in
úcomp. ` {kAmA7vacara} , {dhyAnA7vø} , &c.) îBuddh. (cf.
{tAlA7vacara} and {yajJA7vacara4}.) _
.{avacarantikA}2{ava-carantikA4} úf. (údimin. of pr. p. úf. {øntI})
stepping down from (úabl.) îAV. v , 13 , 9 (cf. {pravara@tamanaka4}.) _
.{avacAraNa}2{ava-cAraNa} ún. (in med.) application îSus3r. _
.{avacArita}2{ava-cArita} úmfn. (in med.) applied îSus3r. _
.{avaci}1{ava-ci}1 û1. (p. {-cinvati} îMBh. iii , 13151
.; úind. p. {-icitya}
.; Inf. {-cetum} îKatha1s.) ÷to gather , collect (as fruits from a tree
, {vRkSam} {phalAni} [double úacc.] îPa1n2. 1-4 , 51. îKa1s3.)
.; (p.f. -cinvati1) , ÷to draw back or open one's garment îRV. iii , 61
, 4. _
.{avacaya}2{ava-caya} úm. gathering (as flowers , fruits , &c.) îS3ak.
&c. _

_. {avacAyin}2{ava-cAyin} úmfn. gathering îKatha1s. _
_. {avacISA}2{ava-cicISA} úf. (úDesid.) a desire to gather îS3is3. vi ,
10. _
_. {avacita}2{ava-cita} úmfn. gathered. _
_. {avaci}1{ava-ci}2 û2. (3. úpl. {-cinvanti}) to examine îMBh. iii ,
10676 seq. _
_. {avacUDa}1{ava-cUDa} úm. the pendent crest or streamer of a standard ,
Sis3. v , 13
.; ({A}) , úf. a pendent , tuft or garland (an ornament of peacock
feathers hanging down) îS3is3. iii , 5. _
_. {avacUla}2{ava-cUla} úm. = {ava-cUDa} úm. îKa1d. _
_. {avacUlaka}2{ava-cUlaka} ún. a chowri or brush (formed of a cow's tail
, peacock's feathers , &c. , for warding off flies) îL. [98,2] _
_. {avacUri}1{ava-cUri} {is} , or {-cUriKA} úf. a gloss , short
commentary. _
_. {avacUrN}1{ava-cUrN} û {-cUrNayati} , (úind. p. {-cUrNya}) to
sprinkle or cover with meal , dust , &c. îHariv. îSus3r. (cf. îPa1n2.
3-1 , 25 îSch.) _
_. {avacUrNana}2{ava-cUrNana} ún. sprinkling with îSus3r. _
_. {avacUrNita}2{ava-cUrNita} úmfn. sprinkled with powder , &c. îMBh. &c.
.; (with flowers) îMBh. ii , 813. _
_. {avacUla}1{ava-cUla} ` {ava-cUDa} , col. 1. _
_. {avacRt}1{ava-ûcRt} (úPot. {-cRte4t}) to let loose îTS. _
_. {avacchad}1{ava-cchad} (ûchad) , {-cchAdayati} (úind. p. {-cchAdya})
to cover over , overspread îKa1tyS3r. &c.
.; ÷to cover , conceal îKa1d. îKatha1s.
.; ÷to obscure , leave in darkness îBhP. _
_. {avacchada}2{ava-cchada} úm. a cover îR. iii , 56 , 48. _
_. {avacchanna}2{ava-cchanna} úmfn. covered over , overspread , covered
with (úinstr.) îBhP. îKa1d. &c.
.; filled (as with anger) îMBh. xii , 5835. _
_. {avacchid}1{ava-cchid} (û {chid}) , to refuse any one îKa1d.: úPass.
{a4v-cchidyate} , to be separated from (úabl.) îTS. _
_. {avacchinna}2{ava-cchinna} úmfn. separated , detached îLa1t2y. &c.
.; (in logic) predicated (ú.e. separated from everything else by the
properties predicated) , distinguished , particularised îSarvad. &c. _
_. {avaccheda}2{ava-ccheda} úm. anything cut off (as from clothes)
îA1s3vS3r.
.; part , portion (as of a recitation) îib.
.; separation , discrimination
.; (in logic) distinction , particularising , determining
.; a predicate (the property of a thing by which it is distinguished
from everything else).
_. {avacchedAvaccheda}3{avacchedA7vaccheda} úm. removing distinctions ,
generalising îL. _
_. {avacchedaka}2{ava-cchedaka} úmfn. distinguishing , particularising ,

determining , úm. ` that which distinguishes " , a predicate , characteristic , property îL. _
 .{avacchedana}2{ava-cchedana} ún. cutting off îL.
 .; dividing îL.
 .; discriminating , distinguishing îL. _
 .{avacchedya}2{ava-cchedya} úmfn. to be separated. _
 .{avacchurita}1{ava-cchurita} or {øtaka} ún. a horse-laugh îL. _
 .{avaccho}1{ava-ccho} (û {cho}) , (úind. p. {-cchAya}) to cut off
 .; ÷to skin îS3Br. _
 .{avacchAta}2{ava-cchAta} úmfn. skinned îL.
 .; reaped îKa1tyS3r.
 .; emaciated (as by abstinence) îGaut. _
 .{avacchita}2{ava-cchita} úmfn. skinned îL.
 .; reaped îS3Br. _
 .{avaji}1{ava-ji} û (úimpf. {avA7jayat})
 .; úind. p. -jitya) ÷to spoil (úí.e. deprive of by conquest) , win îMBh.
 îMn. xi 80 &c.
 .; ÷to ward off îMBh. xiii , 124 , to conquer îMBh. .: úDesid. (p. {-jigISat}) to wish to win or recover îS3a1n3khS3r. _
 .{avajaya}2{ava-jaya} úm. overcoming , winning by conquest îRagh. vi , 62 , &c. _
 .{avajita}2{ava-jita} úmfn. won by conquest îR. iii , 54 , 6 , contemned îL. _
 .{avajiti}2{ava-jiti} is , úf. conquest , victory îKir. vi , 43. _
 .{avajRmbh}1{ava-ûjRmbh} úA1. to yawn îCar. _
 .{avajJA}1{ava-ûjJA}1 {-jAnAti} (úind. p. {-jJaya})
 .; perf. úPass. {-jajJle} îBhat2t2.) ÷to disesteem , have a low opinion of , despise , treat with contempt îMBh. &c.
 .; ÷to excel îKa1vya7d. _
 .{avajJA}2{ava-jJA}2 úf. contempt , disesteem , disrespect (with úloc. or úgen.)
 .; ({ayA}) , úinstr. úind. with disregard , indifferently îKatha1s. (cf. {sA7vAjJam}.)
 .{avajJopahata}3{avajJo7pahata} úmfn. treated with contempt , humiliated. _
 .{avajJAta}2{ava-jJAta} úmfn. despised , disrespected
 .; given (as alms) with contempt. îBhag. xvii , 22. _
 .{avajJAna}2{ava-jJAna} ún. (îPa1n2. 3-3 , 55) = 2. {ava-jJA} îRagh. i , 79 îHit. _
 .{avajJeya}2{ava-jJeya} úmfn. to be contemned , disesteemed îMBh. &c. îYa1jn5. i , 153. _
 .{avajyut}1{ava-ûjyut} Caus. {-jyotayati} , to light up or cause a light to shine upon , illumine îS3Br. _
 .{avajyotana}2{ava-jyotana} ún. causing a light to shine upon , illumining îKa1tyS3r. _
 .{avajyotyta}2{ava-jyo4tyta} úind. p. having lighted (a lamp) îS3Br.

îKa1tyS3r. îS3a1n3khS3r. _
 .{avajval}1{ava-ûjval} Caus. {-jvalayati} [A1S3V-S3r.] or {-jvA1} , [îKaus3.] , to set on fire. _
 .{avaTa}1{avaTa4} úm. a hole , vacuity in the ground îSV. îVS. &c. [98,3]
 .; a hole in a tooth îVarBr2S.
 .; any depressed part of the body , a sinus îYa1jn5. iii , 98
 .; a juggler îL.
 .; N. of a man , (úg. {gargA7di} , `q.v.)
 .{avaTakacchapa}3{avaTa4--kacchapa} úm. a tortoise in a hole (said of an inexperienced man who has seen nothing of the world) , (úg. {pAtresmitA7di} , `q.v.)
 .{avaTavirodhana}3{avaTa4--virodhana} úm. a particular hell îBhP.
 .{avaTodA}3{avaTo7dA} úf. N. of a river îBhP. _
 .{avaTi}2{avaTi} úm. a hole in the ground îL. _
 .{avaTu}2{avaTu} {us} úmf. the back or nape of the neck îSus3r.
 .; a hole in the ground îL.
 .; a well îL.
 .; N. of a tree îL.
 .; ({u}) , ún. a hole , rent îL.
 .{avaTuja}3{avaTu--ja} úm. a hind curl , the hair on the back of the head. _
 .{avaTya}2{avaTya4} úmfn. being in a hole îVS. xvi , 38. _
 .{avata}2{avata4} úm. a well , cistern îRV. (cf. {avatka4}.) _
 .{avaTaGka}1{avaTaGka} úm. N. of a Pra1kr2it poet. _
 .{avaTITa}1{ava-TITa} úmf({A})n. flat-nosed îPa1n2. 5-2 , 31
 .; ({am}) , ún. the condition of having a flat nose îib. îSch. (cf. {ava-nATa} and {ava-bhraTa}.) _
 .{avaDaGga}1{avaDaGga} or {avadraGga} úm. a market , mart îL. _
 .{avaDIna}1{ava-DIna} ún. (û {DI}) , the flight of a bird , flying downwards îMBh. viii , 1899 and 1901. _
 .{avata}1{avata4} ` above , ús.v. {avaTa4}. _
 .{avataMsa}1{ava-taMsa} {as} , {am} úm. ún. (úifc. úf. {A}) , (û {taMs}) , a garland , ring-shaped ornament , ear ornament , ear-ring , crest îR. &c.
 .{avataMsIkR}3{avataMsI-kR} to employ as a garland îKa1d. _
 .{avataMsaka}2{ava-taMsaka} {as} , {am} , m.n. (úifc.f. {A}) , úid. îR. &c.
 .; N. of a Buddhist text. _
 .{avataMsana}2{ava-taMsana} ún. a garland îL.
 .; pushing on a carriage îCar. _
 .{avataMsita}2{ava-taMsita} úmfn. having a garland îL. (cf. {zUIA7vatø}.) _
 .{avatakSaNa}1{ava-takSaNa} ún. (û {takS}) , anything cut in pieces (as chopped straw) îKaus3. _
 .{avatad}1{ava-ûtad} Caus. {-taDayati} , to strike downwards îNir. iii

, 11. _
 .{avatan}1{ava-ûtan} {-tanoti} (ûind. p. {-tatyā}) to stretch or extend downwards îKaus3.
 .; ÷to overspread , cover îVarBr2S. , (Imper. 2. úsg. úP. {-tanu} [îAV. vii , 90 , 3] or {-tanuhi} [four times in îRV.
 .; cf îPa1n2. 6-6 , 4 , 106 îComm.] , úA1. {-tanuSva} îRV. ii , 33 , 14) to loosen , undo (especially a bowstring) îRV. îAV. îS3Br. _
 .{avatata}2{a4va-tata} úmf. extended downwards îAV. ii , 7 , 3 îHariv.
 .; overspread , canopied , covered) îMBh. &c.
 .{avatatadhanvan}3{a4va-tata--dhanvan} ({a4vatata}) , úmf. whose bow is unbent îVS. iii , 61. _
 .{avatati}2{ava-tati} úf. stretching , extending îL. _
 .{avatAna}2{ava-tAna4} úm. `` unbending of a bow '' , N. of the verses îVS. xiv , 54-63 îS3Br.
 .; a cover (spread over climbing plants) îMBh. ii , 355 îR. v , 16 , 28
 .; N. of a man îPa1n2. 2-4 , 67 îKa1s3. _
 .{avatap}1{avaûtap} {tapati} , to radiate heat (or light) downwards îAV. xii , 4 , 39: Caus. (ûind. p. {-tApya}) to heat or illuminate from above îMBh. v , 7162. _
 .{avatapta}2{ava-tapta} úmf. heated îL.
 .{avataptenakulasthita}3{avatapte-nakula-sthita} ún. an ichneumon's standing on hot ground (metaphorically said of a person's inconstancy) îPa1n2. 2-1 , 47 îSch. _
 .{avatApin}2{ava-tApi4n} úmf. heated from above (by the sun) îS3Br. îKa1tyS3r. _
 .{avatamasa}1{ava-tamasa} ún. (îPa1n2. 5-4 , 79) slight darkness , obscurity îS3is3. xi , 57. _
 .{avataram}1{ava-tara4m} ^ 2. {a4va}. _
 .{avatarpaNa}1{ava-tarpaNa} ún. (û {tRp}) , a soothing remedy îSus3r. _
 .{avatAnta}1{a4va-tAnta} úmf. (û {tam}) , fainting away îTS. _
 .{avatunna}1{ava-tunna} úmf. (û {tud}) , pushed off îCar. _
 .{avatulaya}1{ava-tulaya} úNom. úP. {øyati} = {tUlair@avakuSNAti} îL. _
 .{avatRd}1{ava-ûtRd} {-tRNatti} , to split , make holes through îKa1t2h.
 .; ÷to silence (as a drum) îS3a1n3khS3r. _
 .{avatarda}2{ava-tarda} úm. splitting , perforation îKaushA1r. _
 .{avatRNNa}2{ava-tRNNa} úmf. split , having holes ({a4n-} úneg. holeless , entire , uninjured îS3Br.) [99,1] _
 .{avatRR}1{ava-ûtRR} úcl. 1. úP. {-tarati} (perf. {-tatAra} , 3. úpl. {-teruH}
 .; Inf. {-taritum} [úe.g. îHariv. 3511] or {-tartum} [úe.g. îMBh. i , 2509 îR. vii , 30 , 12]
 .; úind. p. {-tIrya}) ÷to descend into (úloc. or úacc.) , alight from , alight (úabl.) îVS.
 .; ÷to descend (as a deity) in becoming incarnate îMBh.

.; ÷to betake one's self to (úacc.) , arrive at îMBh.
 .; ÷to make one's appearance , arrive îSarvad.
 .; ÷to be in the right place , to fit îTPra1t.
 .; ÷to undertake: Ved. úcl. 6. úP. (Imper. 2. úsg. {-tira}
 .; úimpf. -a4tirat , 2. úsg. {-a4tiras} , 2. údu. {-atiratam}
 .; úaor. 2. úsg. {-tArIs}) ÷to overcome , overpower îRV. îAV.: Ved. úcl. 4. (p. fem. {-tI4yatI}) to sink îAV. xix , 9 , 8: Caus. {-tAryati} (úind. p. {-tArya}) to make or let one descend , bring or fetch down (úacc. or úloc.) from (úabl.) îMBh. &c.
 .; ÷to take down , take off , remove , turn away from (úabl. îRagh. vi , 30) îib.
 .; `` to set a-going , render current '' , - {ava-tArita} below
 .; ÷to descend(?) îAV. vii , 107 , 1. _
 .{avatara}2{ava-tara} úm. descent , entrance îS3is3. i , 43
 .; opportunity îNaish. _
 .{avataraNa}2{ava-taraNa} ún. descending , alighting îR. îS3ak.
 .; `` rushing away , sudden disappearance '' , or for {ava-tAraNa} , - {bhArA7vatø} (cf. {stanyA7vataraNa})
 .; translating îL.
 .{avataraNamaGgala}3{ava-taraNa--maGgala} ún. `` auspicious act performed at the appearance (of a guest) '' , solemn reception. _
 .{avataraNikA}2{ava-taraNikA} úf. the introductory words of a work (úe.g. {gaNezAya@namaH}) , Ss1h. _
 .{avatavitavya}2{ava-tarivitavya} ún. úimpers. to be alighted îMr2icch. _
 .{avatAra}2{ava-tAra} úm. (îPa1n2. 3-3 , 120) descent (especially of a deity from heaven) , appearance of any deity upon earth (but more particularly the incarnations of Vishn2u in ten principal forms , viz. the fish tortoise , boar , man lion , dwarf , the two Ra1mas , Kr2ishn2a , Buddha , and Kalki îMBh. xii , 12941 seqq.)
 .; any new and unexpected appearance îRagh. iii , 36 & v , 24 , &c. , (any distinguished person in the language of respect is called an Avata1ra or incarnation of a deity)
 .; opportunity of catching any one îBuddh.
 .; a Tirtha or sacred place îL.
 .; translation îL.
 .{avatArakathA}3{ava-tAra--kathA} úf. `` account of an Avata1ra '' , N. of a chapter in Ananta1nandagiri's S3ankaravijaya.
 .{avatAradvAdazakIrtana}3{ava-tAra--dvAdaza-kIrtana} ún. `` giving an account of the twelve Avata1ras , N. of a chapter of the work U1rdhva1mna1ya-sam2hita1.
 .{avatAramantra}3{ava-tAra--mantra} úm. a formula by which descent to the earth is effected îKatha1s.
 .{avatAravAdAvall}3{ava-tAra--vAdA7vall} úf. N. of a controversial work by Purushottama. _
 .{avatAraka}2{ava-tAraka} úmf. `` making one's appearance '' , - {raGgA7vatø}. _

.{avatAraNa}2{ava-tAraNa} ún. causing to descend îR. &c.
.; taking or putting off îKa1d.
.; ~" removing "" (as a burden) , - {bhArA7vatø} , descent , appearance
(= {ava-taraNa}) îMBh. i , 312 and 368 , translation îL.
.; worship îL.
.; possession by an evil spirit îL.
.; the border of a garment îL. _
.{avatArita}2{ava-tArita} úmf. caused to descend , fetched down from
(úabl.)
.; taken down , laid down or aside
.; removed
.; set a-going , rendered current , accomplished îRa1jat. _
.{avatArin}2{ava-tArin} úmf. making one's appearance , - {raGgA7vatø}
.; making a descent in the incarnation of (in úcomp.) îRa1matUp.
.; úifc. appearing îMa1lati1m. _
.{avatitarSu}2{ava-titarSu} úmf. intending to descend îKatha1s. _
.{avatIrNa}2{ava-tIrNa} úmf. alighted , descended
.; got over (a disease) îKatha1s.
.; translated îL.
.{avatIrNarNa}3{avatIrNarNa} ({a.R}) , úmf. freed from debt îL. _
.{avatokA}1{a4va-tokA} úf. a woman (or a cow îL.) miscarrying from
accident îAV. viii , 6 , 9 and îVS. xxx , 15. _
.{avatka}1{avatka4} ún. (?fr. {avata4} , - q.v.) , a little hole (? ~" a
remedy "" îNBD.) îAV. ii , 3 , 1. _
.{avatta}1{a4va-tta} and {ava-ttin} , - {ava-} û _
.{avattaram}1{a4vat-taram} - û {av}. _
.{avatrasta}1{ava-trasta} úmf. (û {tras}) , terrified , Hanv. 2520
(úv.l. {apa.dhvasta}). _
.{avatviS}1{ava-tviS} û to glitter , shine îL.
.; ÷to give îL.
.; ÷to dwell îL. _
.{avatsar}1{ava-tsar} û (úimpf. {a4va@tsarat}) to fly away îRV. i , 71
, 5. _
.{avatsAra}2{ava-tsAra4} úm. N. of a man (descendant of Kas3yapa
[îRANukr. îA1s3vS3r.] and son of Prasravan2a [KushBr.]) îRV. v , 44 ,
10: _
.{avatsIya}1{a-vatsIya} úmf. not suitable for a calf. îPa1n2. 6-2 , 155
îSch. [99,2] _
.{avadaMza}1{ava-daMza} úm. any pungent food (which excites thirst) ,
stimulant îHariv. îSus3r. _
.{avadat}1{a4-vadat} úmf. not speaking îRV. x , 117 , 7. _
.{avadanta}2{a-vadanta} úm. ~" not speaking "" , a baby îL. _
.{avadatta}1{ava-datta} úmf. (û 1. {dA}) îPa1n2. 7-4 , 47 îSiddh. _
.{avaday}1{ava-úday} {-dayate} (1.sg. {-daye}) to give or pay a sum of
money (for the purpose of silencing or keeping one off) îAV. xvi , 17 ,
11 îS3Br. îPBr. _

.{avadal}1{ava-údal} {-dalati} , to burst , crack asunder îSus3r. _
.{avadalita}2{ava-dalita} úmf. burst , cracked îL. _
.{avadah}1{ava-údah} (úimpf. 2. úsg. {a4vA7dahas}) ~" to burn down from
"" , expel from (úabl.) with heat or fire îRV. i , 33 , 7
.; (úind. p. {-dahya}) ÷to burn down , consume îSus3r. _
.{avadagdha}2{ava-dagdha} úmf. burnt down îKaus3. _
.{avadAgha}2{ava-dAgha} úm. (úg. {nyaGkv-Adi} , - q.v.) _
.{avadAha}2{ava-dAha} úm. ~" burning down "" , the root of the fragrant
grass Andropogon Muricatus îL.
.{avadAheSTa}3{avadAhe7STa} ún. úid. îL. _
.{avadAta}1{ava-dAta} úmf. (û {das}) , cleansed , clean , clear
îPa1n2. îSch. îBhat2t2.
.; pure , blameless , excellent îMBh. &c. , of white splendour ,
dazzling white îib.
.; clear , intelligible îSa1h.
.; {as} úm. white colour îL. _
.{avadAna}2{ava-dAna}1 ún. a great or glorious act , achievement (object
of a legend îBuddh.) îS3ak. îRagh. xi , 21 îKum. vii , 48. (For 2.
{ava-dA4na} - {avaúdo}). _
.{avadAvada}1{a-vadAvada} úmf. undisputed , uncontested îAitBr. _
.{avadiz}1{ava-údz} (Imper. 2. úpl. {-didiSTana}) to show or practise
(kindness &c.) îRV. x , 132 , 6: Caus. (úaor. úSubj. 1. úsg. {-dedizam})
to inform îRV. viii , 74 , 5. _
.{avadih}1{ava-údh} cl.2.P. {-degdhi} , to be smear îKaus3. _
.{avadIp}1{ava-údhIp} (p. {-dipyamAna}) to burst out in a flame
îA1s3vS3r.: Caus. to kindle îKaus3. îMa1nGr2. _
.{avaduh}1{ava-úduh} (úaor. úSubj.úA1. 3. úsg. {-dhukSata}) to give milk
to (údat.) îRV. vi , 48 , 1 3. Caus. {-dohayati} , to pour over with
milk îCar. _
.{avadoha}2{ava-doha} úm. milk îL. _
.{avadRz}1{ava-údhRz} úPass. {-dRzyate} , to be inferred or inferrible
îBhP. _
.{avadRR}1{ava-dRR} û (úaor. úSubj. {-darSat}) îRV. ix , 74 , 7 , úPot.
{-driNIyAt} îS3Br.
.; úind. p. {-dIrya} îSus3r.) to split or force open , ÷to rend or tear
asunder: Caus. (úPot. {-dArayet}
.; p. {-dArayat}) ÷to cause to burst , rend or split îR. vi , 4 , 22
îRagh. xiii , 3: úPass. {-dIryate} , to be split , burst îS3Br. &c. _
.{avadaraNa}2{ava-daraNa} ún. breaking (as a boil &c.) , bursting ,
separating îSus3r. _
.{avadAra}2{ava-dAra} úm. ~" breaking through "" , úacc. {øram} with û
{i} , to break or burst through îVarBr2S. _
.{avadAraka}2{ava-dAraka} úmf. splitting open , úi.e. digging (the
earth) îL. _
.{avadAraNa}2{ava-dAraNa} úmf. breaking , shattering "" in pieces îMBh.
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.; ({am}), ún. breaking , shattering , Ss1h.
.; breaking open , bursting open îR. ii , 77 , 6 îSus3r.
.; `` opening (the ground) `` , a spade or hoe îL. _
. {avadArita}2{ava-dArita} úmf. rent or burst open îMBh. &c. _
. {avadIrNa}2{ava-dIrNa} úmf. torn , rent îMBh. &c.
.; melted , liquefied îL.
.; `` bewildered `` , - {bhayA7vadIrNa}. _
. {avado}1{avado} {-dyati} (úind. p. {-dAya} îA1s3vGr2. îBhP.) Ved. to cut off , divide (especially the sacrificial cake and other objects offered in a sacrifice) îS3Br. &c.
.; ÷to cut into pieces îBhP.
.; (úaor. úPot. úA1. 1. úsg. {-diSIya} [derived fr. {ava-ûdA} , `` to present `` , by îGmn.]
.; perhaps fr. {ava.ûday} above) ÷to appease , satisfy with (úinstr.) îRV. ii , 33 , 5. _
. {avatta}2{a4va-tta} úmf. cut off , divided îVS. fli , 43 , &c. (cf. {catur-avatta4} , {paJcA7vatta} , and {yathA7vattam}.) _
. {avattin}2{avattin} úmf. (after a cardinal num.) `` dividing into so many parts `` , - {catur-avø} and {paJcA7iø}. _
. {avadAna}2{ava-dA4na}2 ún. cutting or dividing into pieces îS3Br. &c. [99,3]
.; a part , portion îS3Br. îKa1tyS3r.
.; = {ava-dAha} (ús.v. {ava-ûdah}) îL. _
. {avadAnIya}2{avadAnIya4} ún. particle or portion (of meat) îKa1t2h. îTBr. _
. {avadAnya}2{avadAnya} úmf. (cf. {abhy-avadø}) `` niggardly `` , (úg. {cArv-Adi} , -q.v.) _
. {avadeya}2{ava-deya} úmf. to be divided îComm. on îNya1yam. _
. {avadyat}2{ava-dyat} úmf. (pr. p.) breaking off îKir. xv , 48. _
. {avadoha}1{ava-doha} - {ava-ûduh}. _
. {avadya}1{a-vadya4} úmf. (îPa1n2. 3-1 , 101) `` not to be praised `` , blamable , low , inferior îRV. iv , 18 , 5 and vi , 15 , 12 îBhP.
.; disagreeable îL.
.; (a4m) , ún. anything blamable , want , imperfection , vice îRV. &c.
.; blame , censure îib.
.; shame , disgrace îRV. îAV.
. {avadyagohana}3{a-vadya4--gohana} úmf. concealing imperfection îRV. i , 34 , 3.
. {avadyapa}3{a-vadya4--pa} - {mitho4-avadya-pa}.
. {avadyabhI}3{a-vadya4--bhI4} úf. fear of vices or sin îRV. x , 107 , 3.
. {avadyavat}3{a-vadya4--vat} ({avadya4}.) , úmf. disgraceful , lamentable îAV. vii , 103 , 1. _
. {avadyut}1{ava-ûdyut} Caus. {-dyotayati} , to illustrate , show , indicate , Comm: on îBr2A1rUp. _
. {avadyotaka}2{ava-dyotaka} úmf. illustrating , making clear îComm. on îNya1yad. _

. {avadyotana}2{ava-dyotana} ún. illustrating îib. _
. {avadyotin}2{ava-dyotin} úmf. = {-dyotaka}. _
. {avadraGga}1{avadraGga} - {avaDanga}. _
. {avadrai}1{avaûdrai} (úfut. p. {-drAsya4t}) to fall asleep îS3Br. (cf. {an-avadrANA4}.) _
. {avadha}1{a-vadha4} úmf. (û {vadh}) , not hurting , innoxious , beneficent [îGmn.
.; `` indestructible , `` îNBD.] îRV. i , 185 , 3
.; ún. the not striking or hurting îGaut.
.; absence of murder îMn.v , 39.
. {avadhArha}3{a-vadhA7rha} úmf. not worthy of death îL. _
. {avadhya}2{a-vadhya4} úmf. not to be killed , inviolable îVS. viii , 46 îMn. ix , 249 , &c.
. {avadhyatA}3{a-vadhya4--tA} ({avadhya4-}) , úf. inviolability îS3Br. &c.
. {avadhyatva}3{a-vadhya4--tva} ún. úid. îR. îRagh. x 44. _
. {avadhra}2{a-vadhra4} úmf. innoxious , beneficent îRV. vii , 82 10. _
. {avadham}1{ava-ûdham} {-dhamati} (said of spirituous liquor) to stir up (as the parts of the body) îCar.: úPass. to shake , tremble , shudder îBhpr. _
. {avadharSya}1{ava-dharSya} - {an-avadhø}. _
. {avadhA}1{ava-ûdhA} úP. (úaor. 3. úpl. {-a4dhuh} îRV.
.; Imper. 2. úsg. {-dhehi} and perf. 3. úpl. {-dadhu4h} îAV.
.; úind. p. {-dhAya}
.; rarely úA1. , úe.g. perf. {-dadhe} îMBh. i , 4503) ÷to place down , plunge into (úloc.) , deposit îRV. i , 158 , 5 & ix , 13 , 4 , &c.
.; ÷to place or turn aside îS3Br.: úPass. (Imper. {-dhIyatAm}) to be applied or directed (as the mind) îHit.: Caus. (úPot. {-dhApayet}) to cause. to put into (úloc.) îA1s3vGr2. _
. {avadhAtavya}2{ava-dhAtavya} ún. úimpers. to be attended to. _
. {avadhAna}2{ava-dhAna} ún. attention , attentiveness , intentness îKum.iv , 2 îS3is3. ix , 11 , &c. , (cf. {sA7vadhana}.)
. {avadhAnatA}3{ava-dhAna--tA} úf. [îPan5cat.] orð [îL.] attentiveness.
. {avadhAnatva}3{ava-dhAna--tva} ún. [îL.] attentiveness. _
. {avadhAnin}2{avadhAnin} úmf. `` attentive `` , (gan2aisht2a7di , -q.v.) _
. {avadhi}2{ava-dhi4} {iS} ún. attention îL.
.; a term , limit îS3Br. &c.
.; conclusion , termination îKum. iv , 43 îKatha1s. &c.
.; surrounding district , environs , neighbourhood îPa1n2. 4-2 , 124
.; a hole , pit îL.
.; period , time îL.
.; ({i}) , úind. until , up to (in úcomp.) îKatha1s.
.; ({es}) , úabl. úind. until , up to , as far as , as long as (úgen. [îMegh.] , or in úcomp.) {-jJAna} ún. `` perception extending as far as the furthest limits of the world `` , úi.e. the faculty of perceiving

even what is not within the reach of the senses , N. of the third degree of knowledge îJain.
 .{avadhiJAnin}3{ava-dhi4--jJAnin} úmfn. having the above knowledge îJain.
 .{avadhimat}3{ava-dhi4--mat} úmfn. limited , bounded îPa1n2. 5-3 , 35 îSch. _
 .{avadhIyamAna}2{ava-dhIya4mAna} úmfn. (úPass. p.) being confined within (úacc. îAV. xii , 5 , 30 (?)
 .; or úloc. îR. v , 11 , 13). _
 .{avadheya}2{ava-dheya} ún. = {-dhAtavya} , ^q.v. îHcat. _
 .{avahita}2{ava-hita} úmfn. plunged into (úloc.)
 .; fallen into (as into water or into a hole of the ground) îRV. i , 105 , 17 & x , 137 , 1 , &c.
 .; placed into , confined within îS3Br. &c.
 .; (gan2apavr2iddha7di , ^q.v.) attentive îR. &c.
 .{avahitA}3{ava-hita--tA} úf. application , attention îL.
 .{avahitAJjali}3{avahitA7Jjali} úmfn. with joined hand îL. _
 .{avadhAv}1{ava-údhAv} {-dhA4vati} to run down drop down from (úabl.) îRV. i , 162 , 11 and îAV. ii , 3 , 1. _
 .{avadhI}1{ava-údhI} (úimpf. {-dIdhet}) to watch or lie in wait for (údat.) îRV. x , 144 , 3. [100,1] _
 .{avadhIr}1{ava-údhIr} (úind. p. {-dhIrya}) to disregard , disrespect , repudiate îS3is3. ix , 59 îKatha1s. îHit. _
 .{avadhIraNa}2{ava-dhIraNa} ún. orð treating with disrespect , repudiating îS3ak. îRagh. viii , 47.
 .{avadhIraNA}3{ava-dhIraNA} úf. treating with disrespect , repudiating îS3ak. îRagh. viii , 47. _
 .{avadhIrita}2{ava-dhIrita} úmfn. disrespected , disregarded , Sak. &c.
 .; surpassed , excelled îSa1h. _
 .{avadhIrin}2{ava-dhIrin} úmfn. despising îL.
 .; excelling îDas3. _
 .{avadhU}1{ava-údhU} Ved. úP. (Imper. 2. úsg. {-dhUnuhi} , 2. úpl. {-dhUnutA}) to shake off or out or down îRV. x , 66 , 14 & 134 , 3 îKa1ty3r. &c.: úA1. (2. úsg. {-dhUnuSe4}
 .; úimpf. 2. úsg. {-dhUnuthAs}
 .; úaor. {-adhUSata}
 .; perf. úPot. {-dudhuvIta}
 .; p. {-dhUnvAna4}) ÷to shake off (as enemies or evil spirits or anything disagreeable) , frighten away îRV. îAV. îS3Br.: Caus. (úPot. {-dhUnayet}) to shake îMn. iii , 229. _
 .{avadhUta}2{ava-dhUta} úmfn. shaken off (as evil spirits) îVS. i , i4 .; removed , shaken away îBhP. &c.
 .; discarded , expelled , excluded îMBh. &c.
 .; disregarded , neglected , rejected îDas3. &c.
 .; touched îR. vi , 82 , 62
 .; shaken , agitated (especially as plants or the dust by the wind) ,

fanned îMBh. &c.
 .; that upon which anything unclean has been shaken out or off (cf. {avakSuta}) îMn. v , 125 îMBh. xiii , 1577
 .; unclean îBhP.
 .; one who has shaken , off from himself worldly feeling and obligation , a philosopher ({brahma-vid}) îBhP. îRa1jat.
 .; úm. N. of a S3aiva philosopher
 .; ({am}) , ún. rejecting , repudiating îMBh. iv , 352 (= îHariv. 4717).
 .{avadhUtapraNipAta}3{ava-dhUta--praNipAta} úmf({A})n. rejecting an act of homage îVikr.
 .{avadhUtaveSa}3{ava-dhUta--veSa} úmfn. ^" wearing unclean clothes "" or ^" wearing the clothes of one who is rejected "" , or ^" having discarded clothes "" îBhP. _
 .{avadhUnana}2{ava-dhUnana} {am} ún. shaking , causing to shake îMBh. viii , 4380 îMn. iii , 230 , &c.
 .; agitation , shaking (of the earth) îCar. _
 .{avadhUya}2{ava-dhUya} úind. p. shaking off , rejecting , discarding îMBh. &c.
 .; disregarding îComm. on S3is. v , 5. _
 .{avadhUka}1{a-vadhU-ka} úmfn. having no wife ,
 .{1}3{1} _
 .{avadhUpita}1{ava-dhUpita} úmfn. perfumed with incense îR. ii , 83 , 16 (v. 1.) _
 .{avadhUzana}1{ava-dhUzana} {am} ún. (cf. {dhUli}) scattering over , strewing îBhpr. _
 .{avadhUlita}2{ava-dhUlita} úmfn. scattered over , covered îS3a1rn3g. _
 .{avadhR}1{ava-údhR} Caus. {-dhArayati} (úind. p. {dhArya} .; úPass. {-dhAryate}) ÷to consider , ascertain , determine accurately , limit , restrict îMBh. &c. , to hear , learn îib.
 .; ÷to conceive , understand , make out , become acquainted with îib.
 .; ÷to reflect upon , think of (úacc. or a phrase with {iti}) , Sak. (úind. p. Pra1kr2it ¶{odhAria}) îPan5cat. &c.
 .; ÷to communicate îKatha1s.: úPass. {-dhriyate} , to be ascertained , be certain îComm. on îBr2A1rUp. _
 .{avadhAra}2{ava-dhAra} úm. accurate determination limitation îSus3r. _
 .{avadhAraka}2{ava-dhAraka} úmfn. determining , bearing upon , meaning .; restricting îTPra1t. _
 .{avadhAraNa}2{ava-dhAraNa} {am} ún. ascertainment affirmation , emphasis
 .; stating or holding with positiveness or assurance
 .; accurate determination , limitation (of the sense of words) , restriction to a certain instance or instances with exclusion of any other îVPra1t. îPa1n2. 2-i , 8 , viii , 1 , 62 , &c.
 .; (úmfn.) restrictive îL. _

.{avadhAraNIya}2{ava-dhAraNIya} úmfn. to be ascertained , determined or known , ({an-} úneg.) îRagh. xiii , 5
.; ÷to be considered as ascertained or determined îHariv. 6252 , to be restricted to (úinstr.) _
.{avadhArita}2{ava-dhArita} úmfn. ascertained , known , certain , heard , learnt îMa1lav. &c.
.; (úifc. with {zreNy-Adi}) `` known as "" , (úg. {kRtA7di} , ~ q.v.) _
.{avadhAritin}2{avadhAritin} úmfn. (úg. {iSTA7d} , ~ q.v.) _
.{avadhArya}2{ava-dhArya} úmfn. to be ascertained or known
.; `` to be made out or understood "" , ~ {dur-avadhø} . _
.{avadhRta}2{ava-dhRta} úmfn. ascertained , determined , certain , KaushBr. &c.
.; heard , learnt îMBh. xiii , 3544 , understood , made out îComm. on îMn. iii , 135
.; ({Ani}) ún. úpl. (in Ss1nkhya phil.) the organs of senses _
.{avadhRSya}1{ava-dhRSya} ~ {an-avadhø} . _
.{avadhya}1{a-vadhya4} ~ {a-vadha4} . _
.{avadhyai}1{ava-údhya} (perf. {-dadhyau})to think ill of (úacc.) , disregard îBhP. _
.{avadhyAta}2{ava-dhyAta} úmfn. disregarded îR. i , 25 , 12 îBhP. îCar. _
_.
.{avadhyAna}2{ava-dhyAna} ún. disregard îBhP. _
.{avadhyAyin}2{ava-dhyAyin} úmfn. disregarding (úifc.) îBhP. [100,2]
.{avadhyeya}3{ava-dhyeya} úmfn. to be disregarded îBhP. _
.{avadhra}1{a-vadhra4} ~ {a-vadha4} . _
.{avadhvaMs}1{ava-údhvaMs} úA1. (perf. {-dadhvase}) to be scattered or dispersed îRV. x , 113 , 7
.; {-dhvaMsate} , ÷to sprinkle , strew with (úinstr.) îPa1n2. 3-1 , 25 îSiddh.: Caus. {-dhvaMsayati} úid. îPa1n2. 3-i , 25 îSch. _
.{avadhvaMsa}2{ava-dhvaMsa4} úm. sprinkling îL.
.; meal , dust îAV. v , 22 , 3
.; abandoning îL.
.; despising , disrespect îL. _
.{avadhvasta}2{ava-dhvasta} úmfn. sprinkled îKaus3.
.; spotted , stippled îA1s3vS3r.
.; abandoned îL.
.; despised îL. (cf. {apa-dhvasta}.) _
.{avana}1{avana} ~ ú {av} . _
.{avanakS}1{ava-únakS} (2. údu. {-nakSathas}) to overtake any one (úgen.) îRV. i , 180 , 2. _
.{avanakSatra}1{ava-nakSatra} {am} ún. disappearance of the luminaries îKaus3. _
.{avanam}1{ava-únam} (p. {-namat})
.; úind. p. {-namya}) ÷to bow , make a bow to îBhP. îS3is3. ix , 74 îKatha1s.
.; (perf. úA1. 3. úpl. {-nanAmire}) ÷to bow down (as the head) îMBh. i

, 5336: Caus. (úind. p. {-nAmya}) to bend down îMBh. iii , 10043 îHariv. 3685
.; ÷to bend (a bow) îMBh. viii , 4606. _
.{avanata}2{ava-nata} úmfn. bowed , bent down îMBh. &c.
.; bending , stooping , deepened , not projecting îR. vi , 23 , 12 , &c.
.{avanatakaya}3{ava-nata--kaya} úmfn. bending the body , crouching down.
.{avanatamukha}3{ava-nata--mukha} úmfn. wsth downcast countenance.
.{avanatazrSan}3{ava-nata--zrSan} úmfn. bowing the head.
.{avanatAnana}3{avanatA7nana} úmfn. = {avanata-mukha} above îMBh. i , 6121.
.{avanatottarakAya}3{avanato7ttarakAya} úmfn. bowing the upper part of the body îRagh. ix , 60. _
.{avanati}2{ava-nati} úf. setting (of luminaries) îS3is3. ix , 8
.; bowing down , stooping îL.
.; parallax îVarBr2S. îSu1ryas. _
.{avanamra}2{ava-namra} úmf({A}) ún. bowed , bent îKum.iii , 54 îKatha1s. _
.{avanAma}2{ava-nAma} úm. bending , bowing îL. _
.{avanAmaka}2{ava-nAmaka} úmfn. what depresses or causes to bow or bend îL. _
.{avanAmita}2{ava-nAmita} úmfn. bent down îMBh. i , 7586 , &c. (cf. {an-avanAmita-vaijø}) _
.{avanAmin}2{ava-nAmin} úmfn. being bent down (as the branches of a tree) îMBh. i , 2855 and iii , 11059 îHariv. 4947. _
.{avanard}1{ava-únard} (úPot. {-nardet}) to slur or trill (a term applicable to chanting in the Hindu1 ritual) îPBr. (cf. {ni-únard}.) _
.{avanaz}1{ava-únaz} (perf. 3. úpl. {-nezuH}) to disappear , perish îMBh. iv , 1728. _
.{avanah}1{ava-únah} (úind. p. {-nahya}) to cover with (úinstr.) îKa1tyS3r. _
.{avanaddha}2{ava-naddha} úmfn. bound on , tied , covered with (úinstr. or in úcomp.) îAV. &c. (cf. {carma7vanaddha})
.; ({am}) , ún. a drum îL. _
.{avanAha}2{ava-nAha} as , úm. binding or putting on îL. _
.{avanATa}1{ava-nATa} úmf({A})n. = {ava-TITa} ~ q.v. îPa1n2. 5-2 , 31.
.{avanATanasika}3{ava-nATa--na4sika} úmfn. flat-nosed îHcar. _
.{avani}1{ava4ni} úf. course , bed of a river îRV.
.; stream , river îRV. , the earth îNaigh. îR. îPan5cat. &c.
.; the soil , ground îMegh.
.; any place on the ground îSu1ryas.
.; ({ayas}) , úf. úpl. the fingers îNaigh.
.{avaniMgata}3{ava4ni--M-gata} úmfn. prostrate on the ground.
.{avanicara}3{ava4ni--cara} úmfn. roving over the earth , vagabond.
.{avanija}3{ava4ni--ja} úm. `` son of the earth "" , the planet Mars îVarBr2.
.{avanipa}3{ava4ni--pa} úm. `` lord of the earth , a king îVarBr2S.

.{avanipati}3{ava4ni--pati} úm. úid. îRagh. x , 87 îPan5cat.
 .{avanipAla}3{ava4ni--pAla} úm. `` protector of the earth "", a king îBhag. îRagh.xi , 93.
 .{avanipAlaka}3{ava4ni--pAlaka} úm. úid.
 .{avanibhRt}3{ava4ni--bhRt} úm. `` earth-supporter "", a mountain , a king îNaish.
 .{avanimaNDala}3{ava4ni--maNDala} ún. globe of the earth.
 .{avaniruh}3{ava4ni--ruh} [îL.] orð úm. `` grown from the earth "", a tree.
 .{avaniruha}3{ava4ni--ruha} [Das.] , úm. `` grown from the earth "", a tree.
 .{avanisuta}3{ava4ni--suta} m.= {-ja} above îVarBr2S.
 .{avanIza}3{avanI7za} orð úm. `` lord of the earth "", a king îVarBr2S.
 .{avanIsvara}3{avanI7svara} úm. `` lord of the earth "", a king îVarBr2S. _
 .{avanI}2{avanI}1 úf. the earth îR. îPan5cat.
 .{avanIdhara}3{avanI--dhara} úm. `` earth-upholder "", a mountain.
 .{avanIdhra}3{avanI--dhra} m.id. îMBh. xiii , 1847 seq.
 .{avanIpati}3{avanI--pati} úm. = {avani-pø} above îKatha1s.
 .{avanIpAla}3{avanI--pAla} úm. = {avani-pø} above îBhP.
 .{avanIbhRt}3{avanI--bhRt} úm. (= {avani-bhø} above) a king îNaish. _
 .{avanij}1{ava-ûnij} (úind. p. {-nija})
 .; perf. úA1. {-nije} for {-ninije}) ÷to wash (especially the feet) îBhP.: úA1. {-nenikte} (1.sg. {-nenije}) to wash one's self. îS3Br. îAitBr. îS3a1n3khGr2.: Caus. {-nejayati} , to cause to wash îS3Br. îKa1tyS3r. îPa1rGr2. [100,3]
 .{avanikta}3{ava-nikta} úmf. washed îBhP. _
 .{avanektR}2{ava-nektR} ^ {pAdA7vanø}. _
 .{avanega}2{ava-nega} ^ {prA7vanø}. _
 .{avanegya}2{ava-ne4gya} úmf. serving for washing îS3Br. _
 .{avaneja}2{ava-neja} ^ {pAdA7vanø}. _
 .{avanejana}2{ava-ne4jana} úmf({I})n. washing , serving for washing (the feet) îBhP.
 .; ((am)) , ún. ablution (of hands [SBr.] or feet [îMn. ii , 209 îBhP.])
 .; water for washing (hands [îAV. xi , 3 , 13] or feet , cf. {pAdA7vanø}). _
 .{avanejya}2{ava-nejya} ^ {pAdA7vanø}. _
 .{avaninI}1{ava-ni-ûnI} (úind. p. {-nIya}) to put or bring into (water) îS3a1n3khS3r. îS3a1n3khGr2.
 .; ÷to pour down îS3a1n3khGr2. _
 .{avanizcaya}1{ava-nizcaya} {as} úm. inference , deduction , ascertainment îL. _
 .{avaniSThiv}1{ava-ni-ûSThiv} (p. {-SThivat}) to spit upon îMn. viii , 282. _
 .{avaniSThIvana}2{ava-niSThIvana} ún. spitting upon îL. _

.{avanI}1{ava-ûnI}2 (úfut. 2. úsg. {-neSyasi}) to lead or bring down into (water) îS3Br.
 .; ÷to put into (úloc.) îGobh.
 .; {-nayati} , Ved. to pour down or over îAV. îVS. &c. _
 .{avanaya}2{ava-naya} úm. = {ava-nAya} îL. _
 .{avanayana}2{ava-nayana} ún. = {ava-nAya} îL.
 .; pouring down îA1s3vS3r. îKa1tyS3r. _
 .{avanAya}2{ava-nAya} úm. (îPa1n2. 3-3 , 26) placing down îL. _
 .{avanIta}2{a4va-nIta} úmf. led or pushed down into (úloc.) îRV. i , 116 , 8 and 118 , 7. _
 .{avanIya}2{ava-nI4ya} úmf. to be poured out or down îTS. _
 .{avanIyamAna}2{ava-nIyamAna} úmf. (úPass. p.) being led down into water (as a horse) îKa1tyS3r. _
 .{avaneya}2{ava-neya} úmf. to be led away îR. vii , 46 , 9. _
 .{avanu}1{ava-ûnu} úA1. (3. úpl. {-navante}) to move towards (úacc.) , Rv. ix , 86 , 27. _
 .{avantaka}1{avantaka} {As} úm. úpl. , N. of a people îVarBr2S. .; N. of a Buddhist school. _
 .{avanti}2{avanti} {ayas} úm. úpl. , N. of a country and its inhabitants îMBh. vi , 350 îVarBr2S. &c.
 .; ((is)) , úm. N. of a river.
 .{avantikhaNDa}3{avanti--khaNDa} ún. a portion of the Skanda-pura1n2a
 .{avantideva}3{avanti--deva} úm. (= {-varman} , ^ q.v.) N. of a king îRa1jat.
 .{avantinagari}3{avanti--nagari} úf. the city of the Avantis , Oujein îKa1d.
 .{avantipura}3{avanti--pura} ún. úid. îHariv. 4906
 .; N. of a town in Ka1s3mira , built by Avantivarman îRa1jat.
 .; (i1) , úf. Oujein îMr2icch.
 .{avantibrahma}3{avanti--brahma} úm. a Bra1hman living in the country of the Avantis îPa1n2. 5-4 , 104 îKa1s3.
 .{avantibhUpAla}3{avanti--bhUpAla} úm. the king of Avanti , úi.e. Bhoja.
 .{avantivatI}3{avanti--vatI} úf. N. of the wife of Pa1laka îKatha1s.
 .{avantivardhana}3{avanti--vardhana} úm. N. of a son of Pa1laka îib.
 .{avantivarman}3{avanti--varman} úm. N. of a king îRa1jat.
 .; of a poet , S3a1n3g.
 .{avantisundari}3{avanti--sundari} úf. N. of a woman îDas3.
 .{avantisena}3{avanti--sena} úm. N. of a man îKa1d.
 .{avantisoma}3{avanti--soma} úm. sour gruel (prepared from the fermentation of , rice-water) îL.
 .{avantisvAmin}3{avanti--svAmin} úm. N. of a sanctuary built by Avantivarman îRa1jat.
 .{avantIzvara}3{a-vantI7zvara} m.id. îib.
 .{avantyazmaka}3{avanty-azmaka} ún. úsg. or {As} úm. úpl. the Avantis and the As3makas , (úg. {rajadantA7di} and {kArtakaujapa7di} , ^ q.v.)
 _

.{avantikA}2{avantikA} úf. the modern Oujein (one of the seven sacred cities of the Hindus to die at which secures eternal happiness) , the language of the , Avantis íSa1h. _

.{avantI}2{avantI} úf. (íPa1n2. 4-1 , 65 íSch.) Oujein , N. &c. ; the queen , of Oujein íPa1n2. iv , 1 , 176 íSch. (cf. {Avantya}) ; (= {avanti}) N. of of river.

.{avantIDeza}3{avantI--Deza} úm. the region of Avanti.

.{avantInagara}3{avantI--nagara} ún. the city Avanti íKa1d.

.{avantIsaras}3{avantI--saras} ún. N. of a Tirtha íSkandaP. _

.{avandhya}1{a-vandhya} úmf({A})n. = 2. {a-bandhya} , ~ q.v. ; ({as} , or {am} and {A}) , úm. or ún. and úf. N. of a place. _

.{avapaT}1{ava-ûpaT} (úind. p. {-pATya}) to split , tear into pieces íSus3r. íKa1d. úPass. {-pATyate} , to crack , flaw , split íSus3r. _

.{avapATikA}2{ava-pATikA} úf. laceration of the prepuce íSus3r. _

.{avapat}1{ava-ûpat} (p. {-patat} íRV. x , 97 , 17 , úind. p. {-patya} , ~ {ava-pAta} ; úimpf. {avA7patat} íMBh. &c.) ÷to fly down , jump down , fall down: Caus. (p. {-pAtayat}) to throw down íKatha1s. _

.{avapatana}2{ava-patana} ún. falling down , (cf. {avarA7vapø}.) Jaina Pra1kr2it ¶{ovaDaNa} , ~ {zastrA7vapAta}. _

.{avapatita}2{ava-patita} úmf. fallen down from (in úcomp.) íR. ii , 28 , 12 ; that upon which anything (in úcomp.) has fallen down (~ {keza-kITA7vapø}) ; (said of the voice) unclear , ({an-} neg.) íCar. _

.{avapAta}2{ava-pAta} úm. falling down íMr2icch. ; ({an-} úneg.) íAitBr. (cf. {zastrA7vapø}) ; descent , descending upon ; flying down íHit. ; a hole or pit for catching game in íRagh. xvi , 78 [101,1] ; ({am}) , úind. with {ava-patya} (úind. p.) , falling or flying down like (in úcomp.) _

.{avapAtana}2{ava-pAtana} ún. felling , knocking or throwing down íMn.xi , 64 íYa1jn5. ii , 223 íBhP. ; (in dramatical language) a scene during which a person enters the stage in terror but leaves it at the end in good humour íSa1h. _

.{avapad}1{ava-ûpad} {-padyate} (úSubj. úP. {-padAti} íRV. ix , 73 , 9 ; úPrec. úA1. 3. úsg. {-padISTa} íRV. vii , 104 , 17 ; úaor. úSubj. úA1. 3. úsg. {-pAdi} íRV. i , 105 , 3 ; Ved. Inf. (úabl.) {-pa4das} íRV. ii , 29 , 6) Ved. to fall down , glide down into (úacc.) íRV. &c. ; (Imper. úA1. 3. úpl. {-padyantAm} ; úSubj. úP. 2. úsg. {-patsi} ; úPot. úP. 1. úsg. {-padyeyam}) ÷to drop from (úabl.) , be deprived of (úabl.) íAV. íAitBr. íPBr. ; (úSubj. úA1. 1. úsg. {-padyai}) ÷to fall , meet with an accident

íAitBr. ; (úfut. 3. úpl. {-patsyanti}) ÷to throw down íKa1t2h.: Caus. (Imper. 2. úsg. {-pAdaya} ; úind. p. {-pAdya}) ÷to cause to glide or go down íAV. íSus3r. _

.{avapanna}2{ava-panna} úmf. fallen down , that upon which anything has fallen down íMa1rkP. ; ~ {keza-kITA7vapø} and {kITA7vapø} ~" fallen down " , ~ {svayamavapanna4}. _

.{avapAda}2{ava-pAda4} úm. falling íTBr. íKa1t2h. _

.{avapaz}1{ava-ûpaz} úP. {-pazyati} (2. úpl. {-pazyata} ; p. {-pa4zyat}) ÷to look down upon (úacc.) íRV. íAV. xviii , 4 , 37: úA1. {-pazyate} , to look upon íAV. ix 4 , 19. _

.{avapAka}1{a-vapA4-ka} úmf. having no momentum (cf. {vapA4}) íS3Br. íKa1tyS3r. _

.{avapAtrita}1{ava-pAtrita} úmf. a person not allowed by his kindred to eat or drink from the same vessel (cf. {apa-pAtrita}.) _

.{avapAna}1{ava-pA4na} {am} ún. drinking íRV. i , 136 , 4 and x , 43 , 2 ; a pond or pool for watering íRV. vii , 98 , 1 , viii , 4 , 10 and x , 106 , 2. _

.{avapAzita}1{ava-pAzita} úmf. having a snare laid upon , snared íR. iii , 59 , 18 and vii , 6 , 59. _

.{avapiNDita}1{ava-piNDita} úmf. (said of dewdrops) fallen down in the shape of little globules ({piNDa} , ~ q.v.) íKatha1s. _

.{avapiS}1{ava-ûpiS} (úind. p. {-piSya}) to crush or grind into pieces , grind íSus3r. _

.{avapID}1{ava-ûpID} (úind. p. {-piDya}) to press down , compress íMBh. i 6292 , (úPot. {-pIDayet}) to press out (as a wound) íSus3r. _

.{avapIDa}2{ava-pIDa} úm. pressing down íSus3r. ; one of the five sternutatories or drugs producing sneezing íSus3r. íBhpr. _

.{avapIDaka}2{ava-pIDaka} úm. (= {-pIDa}) a sternutatory íCar. _

.{avapIDana}2{ava-pIDana} ún. the act of pressing down íSus3r. ; pressing down (the eye-lids) íComm. on íNya1yad. ; a sternutatory íSus3r. ; ({A}) , úf. damage , violation íMn. viii , 287. _

.{avapIDita}2{ava-pIDita} úmf. pressed down , thrown down íMBh. xiv , 1944 ; pressed , oppressed , pressed out (as a wound) íSus3r. _

.{avapuJjita}1{ava-puJjita} úmf. collected into small heaps (as sweepings). _

.{avaputh}1{ava-ûputh} Caus. (p. {-pothayat} ; úPot. {-pothayet}) ÷to throw or knock down íHariv. _

.{avapothika}2{ava-pothika} úf. anything used for knocking down , as stones &c. thrown from the walls of a city on the besiegers íMBh. iii , 641. _

.{avapothita}2{ava-pothita} úmfn. thrown or knocked down îMBh. vi , 5505 îHariv. _
 .{avapUrNa}1{ava-pUrNa} úmfn. filled with (m úcomp.) îHariv. 11993 îVarBr2S. _
 .{avaprajjana}1{ava-prajjana} {am} ún. (ú {pRj}) , the end of the warp of a web (opposed to 2. {pra-vayaNa} , -q.v.) îAitBr. _
 .{avaprasnuta}1{ava-pra-snuta} or {-sruta} úmfn. wetted by the fluid excretion (of a bird) îKa1tyS3r. _
 .{avaplu}1{avaûplu} úA1. (perf. {-pupluve}) to jump down (as from a cart) îMBh. vii , 5196 and 6887. _
 .{avapluta}2{ava-pluta} úmfn. plunged into îA1s3vGr2. _
 .; jumped down from îMBh. &c. _
 .; gone away from , departed from îMBh. ii , 1452 îHariv.4760 _
 .; ((am)) , ún. jumping down îMBh. ix , 3193. _
 .{avaplutya}2{ava-plutya} úind. p. jumping down îMBh. &c. _
 .; jumping away from (úabl.) îMBh. vii , 568 [101,2] _
 .; hastening away or off îHariv. 15340. _
 .{avabadhA}1{ava-badhA} úf. = {abadhA} , -q.v. _
 .{avabandh}1{ava-ûbandh} úA1. (úind. p. {-badhya}) to tie or fix on , put on îKaus3. îPa1rGr2. îMBh. vii , 80. _
 .{avabaddha}2{ava-baddha} úmfn. put on (as a helmet) îMBh. ix , 3096 _
 .; fastened on , fixed , sticking (as an arrow or a nail , &c.) îMBh. vi , 1787 îSus3r. &c. _
 .; captivated , attached to îMBh. xii , 1438 îKatha1s. _
 .{avabandha}2{ava-bandha} úm. `` palsy "" , - {vartmA7vabhø}. _
 .{avabADha}1{ava-bADha} úmfn. (ú{baMh}) , digged out , discovered (said of the {valaga4} , -q.v.) îTS. îA1pS3r. _
 .{avabAdh}1{ava-ûbAdh} úA1. (1.pl. {-bAdhAmahe} _
 .; perf. 3. úsg. {-babAdhe4}) Ved. to keep off îRV. ii , 14 , 4 & x , 128 , 9 îAV. &c. _
 .{avabAhuka}1{ava-bAhuka} úm. spasm in the arm îSus3r. _
 .{avabudh}1{avaûbudh} {budhyate} (úfut. 3. úpl. {-bhotsyante} îMBh. iii , 1363 , rarely úP. , úe.g. {-budhyati} îHariv.10385 _
 .; 2. úsg. {-budhyasi} îMBh. vi , 2921) ÷to become sensible or aware of , perceive , know Caus. (úimpf. {-bodhayat}) to make one aware of , remind of îMBh. i , 5811 , &c. _
 .; ÷to cause to know , inform , explain îBa1lar. &c.: úPass. {-budhyate} , to be learnt by (úinstr.) îBhP. _
 .{avabuddha}2{ava-buddha} úmfn. learnt (as skilfulness , {kanzala}) îMBh. iv , 69. _
 .{avaboddhavya}2{ava-boddhavya} úmfn. to be kept in mind îMBh. ii , 2435. _
 .{avabodha}2{ava-bodha} úm. waking , being awake îBhag. vi , 17 îKum. ii , 8 _
 .; perception , knowledge îRagh. vii , 38 , &c. , faculty of being resolute in judgment or action [Comm.] îBhP. , teaching îL. _

.{avabodhaka}2{ava-bodhaka} úmfn. awakening (as faculties) , teaching îBhP. _
 .{avabodhana}2{ava-bodhana} ún. informing , teaching , instruction îDas3. îPan5cat. _
 .{avabodhanIya}2{ava-bodhanIya} úmfn. to be reminded , admonished , censured îKa1d. _
 .{avabodhita}2{ava-bodhita} úmfn. awakened îMBh. iii , 16812 îRagh. xii , 23. _
 .{avabrava}1{ava-brava} - {an-avabrava4}. _
 .{avabhaJ}1{avaûbhaJ} (úind. p. {-bhajga}) to break off , smash. îMBh. îKum. iii , 74. _
 .{avabhagna}2{ava-bhagna} úmfn. broken off îMBh. îR. _
 .; broken , injured (as honour) îR. iv 22 14. _
 .{avabhaGga}2{ava-bhaGga} úm. breaking off (as of the shaft of a bow) îSa1h. _
 .; hollowing or sinking (of the nose) îSus3r. _
 .{avabhaJjana}2{ava-bhaJjana} ún. breaking or tearing off îSus3r. _
 .{avabharjana}1{ava-bharjana} ún. (ú {bhRj}) , `` frying "" , destroying (as seeds) îBhP. _
 .{avabharjita}2{ava-bharjita} úmfn. `` fried "" , destroyed (as seeds) îBhP. _
 .{avabharts}1{avaûbharts} (p. {-bhartsayat}) to deter by threatening îMBh. iii 15096 _
 .; ÷to deter by scolding scold îMBh. v 641 and 7115 îR. _
 .{avabhA}1{ava-bhA} ú {-bhAti} , to shine downwards îRV. i , 154 , 6 (v. l. {-bhari} , fr. {ava-ûbhR} îVS. vi , 3) _
 .; ÷to shine , be brilliant îHariv. 13100 _
 .; ÷to appear , become manifest îMBh. iii , 10094 îBhP. îRa1jat. _
 .{avabhASaNa}1{ava-bhASaNa} ún. speaking against , speaking îSa1h. _
 .{avabhASita}2{ava-bhASita} úmfn. spoken against , reviled îKa1m. _
 .; (- {ava-ûbhAs}.) _
 .{avabhAs}1{avaûbhAs} {-bhasate} , to shine forth , be brilliant îMBh. îBhP. _
 .; ÷to become manifest , appear as (úinstr.): Caus. úP. (p. {-bhAsayat} , wrongly written {-bhASayat} îMBh. xii , 8345) to illuminate îMBh. &c. _
 .; ÷to make manifest îSus3r. _
 .{avabhAsa}2{ava-bhAsa} úm. splendour , lustre , light _
 .; appearance (especially úifc. with words expressing a colour) îJain. îSus3r. _
 .; (in Veda1nta phil.) manifestation _
 .; reach , compass , see , {zravaNA7vabhø}. _
 .{avabhAsakara}3{ava-bhAsa--kara} úm. N. of a Devaputra îLalit. _
 .{avabhAsaprabha}3{ava-bhAsa--prabha} {As} úm. úpl. , N. of a class of deities îBuddh. _
 .{avabhAsaprApta}3{ava-bhAsa--prA7pta} úm. N. of a world îBuddh. _
 .{avabhAsaka}2{ava-bhAsaka} úmfn. (in Veda1nta phil.) illuminating ,

making manifest. [101,3]
 .{avabhAsana}2{ava-bhAsana} ún. shining îBhpr.
 .; becoming manifest îSa1h.
 .; (in Ved. phil.) illuminating.
 .{avabhAsanazikhin}3{ava-bhAsana--zikhin} úm. N. of a Na1ga demon
 îBuddh. _
 .{avabhAsita}2{ava-bhAsita} úmfn. shining , bright îMBh. xii , 13221
 .; illumined , lighted îMBh. (wrongly written {ava-bhASita} , vii ,
 6672) , &c. _
 .{avabhAsin}2{ava-bhAsin} úmfn. shining , bright îVarBr2S. îSus3r. (said
 of the outer skin of a snake)
 .; making manifest îNya1yam. _
 .{avabhid}1{ava-ûbhid} (úimpf. 2. úsg. {-bhinat} , or {-a4bhinat} or
 {-abhinat}
 .; 3. úsg. {-abhinat}
 .; úaor. 3. úsg. {-bhet}) ÷to split , pierce îRV. îAV. îTS. îS3Br. _
 .{avabhinna}2{a4va-bhinna} úmfn. pierced îMBh. vi , 1774
 .; broken , injured îS3Br. _
 .{avabhedaka}2{ava-bhedaka} úmfn. ``" piercing (the head) "" , aching (as
 hemiplegia) (cf. {ardha-bheda}.) _
 .{avabhedî}2{ava-bhedî4} úmfn. splitting , dividing îVS. _
 .{avabhuj}1{ava-ûbhuj} to incurve îKaus3. _
 .{avabhugna}2{ava-bhugna} úmfn. bent down îMBh. i , 5891. _
 .{avabhR}1{ava-ûbhR} úP. (úimpf. {a4vA7bharat} , or {-bharat} , 2. úsg.
 {-bharas} , Ved.Imper.2.sg. {-bharA}) to throw or push or press down
 or into îRV.
 .; ÷to throw or cut off îRV. ii , 20 , 6 and x 171 , 2: úA1. {-bharate}
 , to sink down or disappear (as foam) îRV. i , 104 , 3 , to lower îRV.
 viii , 19 , 23: úPass. (Subi. {-bhriyAte} úaor. {-bhAri}) to be pressed
 upon or in (úacc.) îRV. v , 31 , 12 îVS. vi , 3 ({ava-ûbhA}). _
 .{avabhRti}2{ava-bhRti} úf. N. of a town (residence of the A1vabhr2itya
 kings) îComm. on îBhP. _
 .{avabhRtha}2{ava-bhRtha4} (once {-bhRtha} îAV. ix , 6 , 63) úm.
 ``" carrying off , removing "" , purification or ablution of the sacrificer
 and sacrificial vessels after a sacrifice îRV. viis , 73 , 23 , &c.
 .; a supplementary sacrifice (below) , cf. {jIvitA7vabhø}.
 .{avabhRthayajUMSi}3{ava-bhRtha4--yajUMSi} ún. úpl. the Yajus-formulas
 used for the Ava-bhr2itha îTS.
 .{avabhRthasAman}3{ava-bhRtha4--sAman} , ún. N. of a Sa1man îLa1t2y.
 .{avabhRthasnapana}3{ava-bhRtha4--snapana} ún. bathing or ablution after
 a sacrificial ceremony îBhP.
 .{avabhRthasna}3{ava-bhRtha4--sna} ún. úid.
 .{avabhRtheSTi}3{avabhRthe7STi} úf. a supplementary sacrifice to atone
 for defects in a principal and preceding one îLa1t2y. îKa1t2yS3r. _
 .{avabhra}2{ava-bhra} {an-avabhra4-rAdhas}. _
 .{avabhraTa}1{ava-bhraTa} úmf({A}) ún. = {ava-TITa} , q.v. îPa1n2.

5-2 , 31. _
 .{avama}1{avama4} úmf({A4}) ún. undermost , inferior , lowest base îRV.
 &c.
 .; next , intimate îRV.
 .; last , youngest îRV. vi , 21 , 5 , (úifc. with numerals) less by
 îRPra1t.
 .; ({am}) , ún. (scil. {dina}) or ({Ani}) , ún. úpl. the difference
 (expressed in days of twenty-four hours) existing between the lunar
 months and the corresponding solar ones îVarBr2S. &c. _
 .{avamajj}1{ava-ûmajj} (p. úf. {majjanti}) to immerse îR. ii , 95 , 14.
 _
 .{avamath}1{ava-ûmath} (úind. p. {-mathya}) to cleanse (as a wound) by
 pricking or stirring (with an instrument) , Susr. _
 .{avamantha}2{ava-mantha} or {ønthaka} úm. swellings caused by boils or
 contusions îSus3r. _
 .{avaman}1{ava-ûman} úA1. (úPot. {-manyeta} úaor. úSubj. 2. úsg.
 {maMsthAH} , 2.pl. {-madhvam} îBhat2t2.
 .; ep. also úP. {-manyati} úfut. {-maMsyati} îMBh. iv , 444) ÷to
 despise , treat , contemptuously îMBh. &c.
 .; ÷to repudiate refuse îib.: úPass. {-manyate} to be treated
 contemptuously: Caus. (úPot. {-mAnayet}) to despise , treat
 contemptuously y îMn. ii , 50. _
 .{avamata}2{ava-mata} úmfn. despised , disregarded , contemned îMn. vii
 , 150 , &c.
 .{avamatAGkuza}3{avamatA7Gkuza} úmfn. ``" disdaining the hook "" , a
 restive elephant îL. _
 .{avamati}2{ava-mati} úf. version , dislike îL. , disregard , contempt
 îL.
 .; ({is}) , úm. a master , owner îL. _
 .{avamatyA}2{ava-matyA} úind. p. despising îKum.v , 53 îBhP. _
 .{avamantavya}2{ava-mantavya} úmfn. to be treated with disrespect ,
 contemptible îMBh. îMn. ii , 226 & vii , 8 , &c. _
 .{avamantR}2{ava-mantR} úmfn. despising , disrespectful towards (úgen.
 [îMBh. i , 1705] or úacc. [îBa1lar.] or in úcomp. [îBhP.]) _
 .{avamanya}2{ava-manya} úind. p.= {-matya} îMBh. v , 7533 , xvi , 73
 and 75. _
 .{avamanyaka}2{ava-manyaka} úmfn. = {-mantR} îMBh. iii , 1176 (with
 úgen.) îVP. (úifc.) _
 .{avamAna}2{ava-mAna} úm. (úifc. úf. a1 îKatha1s.) disrespect contempt
 îMn. ii , 162 , &c.
 .; dishonour , ignominy îMBh. iii , 226 , &c.
 .{avamAnatA}3{ava-mAna--tA} úf. dishonourableness. _
 .{avamAnana}2{ava-mAnana} {am} , {A} ún. úf. disrespect , -Sa1h.
 îDas3ar. îKatha1s.
 .; abuse , insult îBa1lar. [102,1] _
 .{avamAnanIya}2{ava-mAnanIya} úmfn. = {-mantavya} îL. _

.{avamAnita}2{ava-mAnita} úmf. disrespected , despised îMBh. &c.
.; neglected , not taken notice of. îSus3r. _
.{avamAnin}2{ava-mAnin} úmf. contemning , despising (úifc.) îR. v , 81
, 6
.; Sak.
.{avamAnitA}3{avamAni-tA} úf. orð disrespectfulness.
.{avamAnitva}3{avamAni-tva} ún. disrespectfulness. _
.{avamAnyA}2{ava-mAnyA} úmf. = {-mantavya} îMBh. i , 1467 îMn. ix ,
82. _
.{avamarda}1{ava-marda} &c. ^ {ava-ûmRd}. _
.{avamarza}1{ava-marza} &c. ^ {ava-} û {mRz}. _
.{avamA}1{ava-ûmA} (úind. p. {-mA4ya}) to measure off îTS. _
.{avamAna}1{ava-mAna} &c. ^ {ava-ûman}. _
.{avamArjana}1{ava-mA4rjana} ^ {ava-ûmRj}. _
.{avamih}1{ava-ûmih} {-mehati} , to urine towards or upon (úacc.)
îS3Br. îMa1rkP.
.; ÷to urine îBhP.
.; ÷to pour out (as Soma) îRV. ix , 74 , 4. _
.{avamehana}2{ava-mehana} ún. urining upon îBhP. _
.{avamehanIya}2{ava-mehanIya} úmf. to be urined upon , ((an-) úneg.)
îGobh. _
.{avamuc}1{avaûmuc} úP. (p. {-muJca4t}) to loosen îAV. viii , 2 , 2
.; ÷to let go îVarBr2S.
.; (úind. p. {-mucya}) ÷to unharness îMBh. iii , 2870
.; (generally úind. p. {-mucya}) ÷to take off (as a garment &c.) îMBh.
&c.: úA1. (p. {-muJca4ma4na}) to liberate one's self from , strip off
îAV. viii , 1 , 4. _
.{avamocana}2{ava-mocana} ún. loosening
.; setting at liberty îL.
.; ^" where horses are unharnessed "" , stage , a place for resting or
settling îBhP. _
.{avamuS}1{avaûmuS} to take away îKa1t2h. _
.{avamUtr}1{ava-ûmUtr} (p. {-mUtrayat}) to urine upon îMn. viii , 282
îVarBr2S. _
.{avamUtraNa}2{ava-mUtraNa} ún. urining upon îCar. _
.{avamUtrita}2{ava-mUtrita} úmf. urined upon
.; wetted by the fluid excretion (of an insect) îSus3r. _
.{avamUrch}1{ava-ûmUrch} (úPot. {-mUrchet}) to be appeased or allayed
(as a quarrel) îMBh. v , 811. _
.{avamUrdhazaya}1{ava-mUrdha-zaya} úmf. lying with the head hanging
down (úg. {pArzvA7di} ^ q.v.) _
.{avamRj}1{avaûmRj} {-mArSTi} (ind p. {mRjya}) to wipe or rub off
îComm. on îTBr.
.; ÷to wipe or rub , clean by wiping îS3Br. &c.: úPass. (úPot.
{-mRjyeta} with the sense of úA1.) to rub one's (limbs , {gAtrANi})
îMBh. xiii , 5006. _

.{avamArjana}2{ava-mA4rjana} ún. an instrument (or ^" water "" îSa1y.)
for rubbing down (a horse) , a curry-comb [îGmn. Transl.] îRV. i , 163 ,
5 [^" that which is rubbed off "" îNBD.]
.; wipings îMBh. iii , 13373. _
.{avamRd}1{ava-ûmRd} (úimpf. {avA7mRdnAt}
.; p. {-mRdnat}) ^" to grind down "" , crush , tread down îMBh. îHariv.
îR.
.; ÷to rub îMBh. iv , 468. _
.{avamarda}2{ava-marda} úm. oppression , giving pain îMBh. xii , 2183
îR.
.; a kind of eclipse îVarBr2S.
.; N. of an owl îKatha1s. _
.{avamardana}2{ava-mardana} úmf. crushing , oppressing , giving pain
îR. iii 35 , 114 , ((am)) , ún. rubbing (as of hands and feet)
îPan5cat.
.; oppression , giving pain îMBh. iii , 12313 îR. _
.{avamardita}2{ava-mardita} úmf. crushed , destroyed îMBh. iii , 874
îR. _
.{avamRz}1{ava-ûmRz} (úPot. {-mRze4t}
.; úSubj. 3. úpl. {-mRzA4n}
.; úaor. {avA7mRkSat}
.; úind. p. 1. {-mR4zya}) Ved. to touch îAV. vii , 64 , 2 îTS. &c.
.; ÷to reflect upon îBhP.: Caus. to cause to touch îS3Br. _
.{avamarza}2{ava-marza} úm. (úifc. úf. {A}) touch , contact îS3ak.
(úv.l.)
.; reflecting upon îDas3ar. _
.{avamarzam}2{ava-ma4rzam} úind. so as to touch îS3Br. (cf.
{a4n-avamø}) _
.{avamarzita}2{ava-marzita} úmf. touched , úi.e. disturbed (as a
sacrifice) îBhP. _
.{avamRzya}2{ava-mRzya}2 ^ {an-vamRIsya4}. _
.{avaya}1{avaya} ^ {ztA7vaya}. _
.{avayaj}1{ava-ûyaj}1 úP.A1. {-ya4jati} (Imper. 2. úsg. úP. {-yaja} and
úA1. {-yakSva}
.; úPot. {-yajeta}) Ved. to offer a sacrifice for satisfying the claims
of , to get rid of or remove by means of a sacrifice îRV. &c. _
.{avayaj}2{ava-ya4j}2 úNom. {-yA4H} (cf. îPa1n2. 3-2 , 72 and viii , 2
, 67) , úf. share of the sacrificial oblation îRV. i , 173 , 12 îAV.ii ,
35 , 1. [102,2]
.{avayajana}3{ava-ya4jana} ún. ^" removing by means of a sacrifice "" ,
expiation îVS.
.; means for expiation îPBr. _
.{avayAj}2{ava-yA4j} ^ 2. {ava-ya4j}. _
.{avayava}1{ava-yava} &c. ^ {ava-ûyu}. _
.{avayA}1{ava-ûyA} (perf. 3. úpl. {-yayuH}
.; p. úgen. úpl. {-yAtA4m}) ÷to go or come down îRV. i , 94 , 12 and

168 , 4

.; (Ved. Inf. {ava-yai4}) ÷to go away (opposed to {upa-yai4} , `` to come up "") îRV. viii , 47 , 12
.; (úáor. úSubj. {-yAsat}
.; úPrec. 2. úsg. {-yAsisIStH} [cf. îPa1n2. 3-1 , 34 îComm.]
.; úáor. 1. úsg. {-ayAsiSam}) ÷to avert , appease îRV. iv , 1 , 4 ; vi , 66 , 5 îVS. iii , 48. _
.; {avayAta}2{ava-yAta} ún. N. of a Tîrtha , (úg. {dhUmA7di} , -q.v.)
.; {avayAtaheLas}3{ava-yAta--heLas} ({a4vayAta-.}) , úmf. whose anger is appeased îRV. i , 171 , 6. _
.; {avayAtR}2{ava-yAtR4} úmf. one who averts or appeases îRV. i , 129 , 11 and viii , 48 , 2 (= îAV. ii , 2 , 2). _
.; {avayAna}2{ava-yA4na} ún. going down îAV. viii , 1 , 6
.; retreat îLalit.
.; appeasing îRV. i , 185 , 8. _
.; {avayAsa}1{ava-yAsa4} úm. (û{yas}) , N. of an evil spirit in Yama's world îTS. _
.; {avayu}1{ava-yu} û1. (p. fem. {-yuvati}) to separate from (úabl.) îNir. iv , 11: Caus. {-yAvayati} , to keep off îNir. ix , 42. _
.; {avayava}2{ava-yava} úm. (úífc. úf. {A}) a limb , member , part , portion îPa1n2. &c.
.; a member or component part of a logical argument or syllogism Nya1yid. &c.
.; {avayavadharma}3{ava-yava--dharma} úm. the property or quality of a part îPa1n2. 2-3 , 20 îKa1s3.
.; {avayavarUpaka}3{ava-yava--rUpaka} ún. a simile by which two things are only compared with regard to their parts îKa1vya7d.
.; {avayavazas}3{ava-yava--zas} úind. part by part îBhP.
.; {avayavArtha}3{avayavA7rtha} úm. the meaning of the component parts of a word. _
.; {avayavin}2{avayavin} úmf. having portions or subdivisions , a whole îBhP. &c. , ({I}) , úm. a syllogism îNya1yad. &c.
.; {avayavi rUpaka}3{avayavi@rUpaka} ún. a simile by which two things are only compared as wholes îKa1vya7d. _
.; {avayuti}2{ava-yuti} úf. `` separation "" , ({øtya}) , úinstr. úind. separately îComm. on îA1pS3r. _
.; {avayuna}1{a-vayuna4} úmf. undistinguishable , indistinct , dark îRV. vi , 21 , 3. _
.; {avara}1{a4vara} úmf({A})n. (fr. 2. {a4va}) , below inferior îRV. îAV. îVS.
.; low , mean , unimportant of small value îS3Br. îUp. îMn. &c.
.; posterior , hinder , later , last , younger îRV. &c.
.; nearer îRV. îAV.
.; western îS3Br.
.; preceding (with úabl. , opposed to {pa4ra}) îS3Br. îRPra1t.
.; ({A}) , úf. `` after-birth "" , - {avarA7vapatana} below

.; (= {aparA} , -q.v.) the hind quarter of an elephant îL.
.; N. of Durga1 îL. , ({am}) , ún. úífc. (f. a1) the least , the lowest degree , lowest sum (cf. {kArSApaNA7vara} , {trirAtrA7vara} , {try-avara} , {dazA7vara} , {saMvatsarA7vara}) , the hind thigh of an elephant îL.
.; ({eNa}) , úinstr. úind. below (with úacc.) îS3Br.
.; {avaraja}3{a4vara--ja} úmf({A})n. of low birth , inferior , younger , junior îR. iii , 75 , 10 îBhP.
.; úm. a S3u1dra îMn. ii , 223
.; a younger brother îR. îRa1jat.
.; (with úabl.) îMBh. iv , 1012 , ({A}) , úf. a younger sister îRagh. îBhP.
.; {avaratara}3{a4vara--tara} ({a4vara-}) , úmf. (compar.) farther down îS3Br.
.; {avaratas}3{a4vara--tas} úind. (îPa1n2. 5-3 , 29) below &c. îL.
.; at least îPat.
.; {avarapara}3{a4vara--para} úmf({A})n. preceding and following , AitAr.
.; ({a4m}) , úind. one upon the other îAV. xi , 3 , 20 , successively îTBr. (cf. {avaras-para4} below).
.; {avarapuruSa}3{a4vara--puruSa} úm. a descendant îChUp.
.; {avaravayas}3{a4vara--vayas} úmf. younger îA1p.
.; {avaravarNa}3{a4vara--varNa} úm. `` a low or despised caste "" , - {varNa-ja}
.; `` belonging to a low caste "" , a S3u1dra îL.
.; {avaravarNaja}3{a4vara--varNa-ja} úm. `` born in a low caste "" , a S3u1dra îMn. iii , 241 and ix , 248.
.; {avaravrata}3{a4vara--vrata} úm. the sun îL.
.; {avarazaila}3{a4vara--zaila} {As} , m.pl. `` living or originated on the western mountain (in the monastery called {avara@zaila-saGghA7rAma}) , N. of a Buddhist school.
.; {avarastAt}3{a4vara--stAt} úind. below &c. îPa1n2. 5-3 , 29 & 41.
.; {avaraspara}3{a4vara--s-para4} úmf. [îPadap. {avara@para}] having the last first or the hindermost foremost , inverted îVS. xxe , 19.
.; {avarArdha}3{avarA7rdha} úm. úífc. the least part , the minimum îPa1n2. 5-4 , 57
.; ({am}) , úind. at least îKaus3.
.; {avarArdhata}3{avarA7rdha-ta4s} úind. from below îS3Br.
.; {avarArdhya}3{avarA7rdhyaA7} úmf. being on the lower or nearer side îS3Br.
.; beginning from below îib.
.; ({am}) , ún. úífc. (f. {A}) the least part , the minimum , KaushBr. îLa1t2y.
.; úmf. being the minimum îLa1t2y. (cf. {an-avarA7rdhya}).
.; {avarAvapatana}3{avarA7vapatana} ún. dropping of or discharge of the secundines , miscarriage îPa1rGr2.
.; {avarAvara}3{avarA7vara} úmf. lowest , most inferior of all îR. v , 53

, 24 ; 69 , 21.
 .{avarokta}3{avaro7kta} úmfn. named last îKa1tyS3r. _
 .{avarINsa}2{avarINsa} úmfn. (= {adharINa} , ^q.v.) vilified , censured
 îL. [102,3]
 .{avarya}3{avarya} úNom. úP. {øryati} , to become lower , (úg.
 {kaNDv-Adi} , ^q.v.) _
 .{avaraGgasAha}1{avaraGga-sAha} = Aurungzeb (a Muhammedan king of the
 17th century
 .; {sAha} = the Persian \$). _
 .{avarata}1{ava-rata} ^ {an-avarata}. _
 .{avarati}2{ava-rati} úf. stopping , ceasing îL. _
 .{avaramb}1{ava-ûramb} (p. {-ra4mbamANa}) to hang down îRV. viii , 1 ,
 34 , = {ava-ûlamb} , ^q.v. _
 .{avarAdh}1{ava-ûrAdh} (úoor. 2. úsg. {-arAtsIs}) to commit a fault îAV.
 v , 6 , 6
 .; {-rAdhnoti} , ÷to turn out ill , fail îAitBr. _
 .{avariph}1{ava-ûriph} (p. {-riphat}) to utter a murmuring guttural
 sound îKa1t2h. _
 .{avarINa}1{avarINa} ^ {a4vara}. _
 .{avarIyas}1{a-varIyas} {An} úm. N. of a son of the Manu Sa1varn2a
 îHariv. 465. _
 .{avaruc}1{ava-ûruc} {-ro4cate} , to shine down îAV. iii , 7 , 3. _
 .{avarokin}2{ava-roki4n} úmfn. shining , brilliant îVS. xxiv , 6. _
 .{avarocaka}2{ava-rocaka} úm. want of appetite îSus3r. _
 .{avaruj}1{ava-ûruj} (úind. p. {-rujya}) to break off (as shrubs) îMBh.
 i 5884. _
 .{avarugNa}2{ava-rugNa} úmfn. broken , torn îHariv. 3565. _
 .{avaruNarm}1{a-varuNa4rm} 1nd. without falling into the power of
 Varun2a îMaitrS. _
 .{avaruNya}2{a-varuNya4} úmfn. not belonging to or fallen into the power
 of Varun2a îS3Br. _
 .{avarudita}1{ava-rudita} úmfn. (û{rud}) , that upon which tears have
 falle îMBh. xiii 4367. _
 .{avarudh}1{ava-ûrudh} úP. (úoor. {-rudhat}) to obstruct , enclose ,
 contain îRV. x , 105 , 1 , (Inf. {-roddhum}) to check , keep back ,
 restrain îR. iii , 1 , 33 , to expel îKaus3. S3a1n2khS3r. îR. ii , 30 ,
 9
 .; {-ruNaddhi} , ÷to seclude , put aside , remove îS3Br. îKaushBr.
 îShad2vBr.
 .; ÷to shut in , (úoor. úA1. {avA7ruddha} and úPass. {avA7rodh})
 îPa1n2. 3-1 , 64 îSch.
 .; ÷to keep anything (úacc. , as one's grief) locked up (in one's bosom
 , úacc.) îBhat2t2.
 .; (úind. p. {-rudhya}) ÷to keep one's self ({AtmAnam}) wrapped up in
 one's self ({Atmani}) îBhP.
 .; (úimpf. {avA7ruNat}) ÷to confine within , besiege îDas3.: úA1.

{-rundhe} (for {ønddhe} îAV.
 .; úimpf. {avA7rundha} îTS.
 .; úind. p. {-ru4dhya} îib.
 .; Ved. Inf. {-ru4dham} îib. and {-rudham} îMaitrS.) chiefly Ved. to
 reach , obtain , gain: úP. (p.f. {-rundhatI}
 .; cf. {anuûrudh}) ÷to be attached to , like îBhP.: úDesid.A.
 {-rurutsate} , Ved.to wish to obtain or gain îTS. &c.: Intens.P.
 (úSubj. 2. úsg. {-rorudhas}) to expel from "" (the domimon) îR. si , 58
 , 20. _
 .{avaruddha}2{ava-ruddha} úmfn. hindered , checked , stopped , kept back
 îS3ak. îSa1h.
 .; shut in , enclosed îMn. viii , 236 &c.
 .; imprisoned secluded (as in the inner apartments) , Ya1jn1. ii , 290 ,
 &c.
 .; expelled îMBh. iv , 2011 , &c.
 .; wrapped up , covered îVarBr2S.
 .; disguised îDas3.
 .; Ved. obtained , gained îS3Br. &c.
 .{avaruddhadaha}3{ava-ruddha--deha} úmfn. having the person imprisoned ,
 incarcerated îBhP. _
 .{avaruddhi}2{ava-ruddhi} úf. only údat. {øddhyai} , for the obtainment
 of (úgen.) îAitBr. îS3Br. _
 .{avaruddhika}2{ava-ruddhika} úf. a woman secluded in the inner
 apartments îRa1jat. _
 .{avarudham}2{ava-ru4dham} Ved.Inf. , ^ {avaûrudh}. _
 .{avarudhyamAna}2{ava-rudhyamAna} úmfn. being enclosed or surrounded
 îBhP. _
 .{avarundham}2{ava-ru4ndham} Ved. Inf. , ^ {ava-ûrudh}. _
 .{avarodha}2{ava-rodha}1 úm. hindrance , obstruction , injury , harm
 îSus3r. &c.
 .; seclusion , imprisonment îA1p. îComm. on îYa1jn5.
 .; an enclosure , confinement , besieging îHit.
 .; a covering , lid îL.
 .; a fence , pen îL.
 .; the inner apartments of a palace , the queen's or women's apartments
 îMBh. i , 1812 îR. &c.
 .; a palace îL.
 .; ({As}) , (or in úcomp. {avarodha-}) m.pl. the women's apartments ,
 the wives of a king îS3ak. îRagh. &c.
 .{avarodhAyana}3{avarodhA7yana} ún. a seraglio îL. _
 .{avarodhaka}2{ava-rodhaka} úmfn. hindering îL.
 .; being about to besiege (with úacc.) îR. i , 71 , 16
 .; úm. a guard îL.
 .; ({ika}) , úf. a female of the inner apartments îL. (cf.
 {ava-ruddhika})
 .; ({am}) , ún. a barrier , fence îL. _

.{avarodhana}2{ava-ro4dhana}1 úmf({I})n. procuring îKaushUp.
.; ((am)), ún. siege, blockade îR. i , 3 , 33
.; secluding, imprisonment îA1p.
.; a closed or private place, the innermost part of anything îRV. ix ,
113 , 8
.; obtaining îKaushUp. [103,1]
.; the inner or women's apartments (in a royal palace)
.; ({Ani}), ún. úpl. = {ava-rodhas} úm. úpl. _
.{avarodhika}2{ava-rodhika} úm. a guard of the queen's apartments îL. _
.{avarodhin}2{ava-rodhin} úmf. (úifc.) obstructing, hindering îNaish.
.; wrapping up, covering îKa1d. _
.{avaruh}1{ava-ûruh} úP. (p. {-ro4hat})
.; úind. p. {-ruhya}
.; also úA1. , úe.g. îMBh. ix , 3470 îR. ii , 7 , 11 and iv , 49 , 25)
=to descend, alight, dismount îRV. v , 78 , 4 , &c.
.; ` to descend from "", úi.e. to be deprived of (one's dominion,
{aizvaryAt}) îBhP.: Caus. (úimpf. {avA7ropayat} [v. l. {ørohayat}])
îRagh. i , 54
.; Imper. 2. úsg. {-ropaya} îMBh. iv , 1318 and ix , 3468 , 2. úpl. úA1.
{-rohayadhvam} îMBh. iii , 15609) to cause to descend, take down from
(úabl.): úPass. {-ropyate} , to be lowered or lessened îMBh. xii ,
8501. _
.{avarUDha}2{a4va-rUDha} úmf. come near, approached îAV. vi , 140 , 1
.; descended, dismounted, alighted. _
.{avarodha}2{ava-rodha}2 úm. (û1. {rudh} = {ûruh}) ` moving down "",
- 1. {rodha}
.; (= {ava-roha} below) a shoot or root sent down by a branch (of the
Indian fig-tree) îAitBr. _
.{avarodhana}2{ava-rodhana}2 ún. descending motion (opposed to
{ud@rodhana} , -q.v.) îAitBr. _
.{avaropana}2{ava-ropaNa} ún. planting îMBh. xiii , 2991 , causing to
descend îL.
.; depriving, diminishing îL. _
.{avaropita}2{ava-ropita} úmf. caused to descend, taken down from
(úabl.)
.; deprived of (as of one's dominion, ra1jya1t &c.) îMBh. iv , 2101.
îR. îMa1rkP.
.; lowered, lessened îMn. i , 82 , curtailed, lost (as dominions,
{rASTrANi}) îBhP. , silenced (in dispute) îBhP. _
.{avaropya}2{ava-ropya} úind. p. having made or making to descend îGobh.
îHariv. 9721 , planting îMBh. i , 7063. _
.{avaroha}2{ava-roha} úm. descent îL.
.; (in music) descending from a higher tone to a lower one îComm. on
îMr2icch.
.; mounting îL.
.; a shoot or root sent down by a branch (especially of the Indian

fig-tree
.; cf. 2. {ava-rodha} , Kaus. îPa1rGr2. îR. ii , 52 , 96
.; (= {lato7dgama}) a creeping plant climbing up to the top of a tree
îL.
.; heaven îL.
.{avarohavat}3{ava-roha--vat} úmf. possessed of {avaroha}-shoots (as
the Indian fig-tree), (úg. {balA7di} , -q.v.) îPat.
.{avarohazAkhin}3{ava-roha--zAkhin} úm. ` having branches with
{avaroha-} shoots "", the Indian fig-tree îL. _
.{avarohaka}2{ava-rohaka} úm. - {asvA7vø} , ({ikA}) , úf. the plant
Physalis Flexuosa îL. _
.{avarohaNa}2{ava-rohaNa} úmf({I})n. alighting "", descending îMa1rkP.
.; ((am)), ún. descending, alighting from (úabl. [îMBh. i , 462]) , or
in úcomp. [îKatha1s.])
.; (in music = {ava-roha}) descending from a higher tone to a lower one
îComm. on îMr2icch.
.; the place of descending îBhP. _
.{avarohita}2{ava-rohita} andð úmf. (úg. {utkarA7di} , -q.v.)
.{avarohitIya}3{ava-rohitIya} úmf. (úg. {utkarA7di} , -q.v.) _
.{avarohin}2{ava-rohin} úmf. descending îVarBr2S.
.; = {avaroha-vat} , -q.v. (úg. {balA7di} , -q.v.)
.; ({I}), úm. the Indian fig-tree îL. _
.{avarUpa}1{ava-rUpa} úmf({A})n. mis-shapen, deformed, degenerated
îKaus3. 130 _
.{avarokin}1{ava-roki4n} &c. - {ava-ûruc}. _
.{avarocas}1{a-varca4s} úmf. having no vigour or energy îAV. iv , 22 , 3
îS3Br. v. _
.{avarjanIya}1{a-varjanIya} úmf. inevitable
.{avarjanIyatA}3{a-varjanIya--tA} úf. orð inevitableness îJaim. îComm.
on îNya1yad.
.{avarjanIyatva}3{a-varjanIya--tva} ún. inevitableness îJaim. îComm. on
îNya1yad. _
.{avarjuSi}2{a4-varjuSi} úf. îAV.vii , 50 , 2 , úv.l. for {vavarju4SI}
, perf. p. úf. fr. û {vRj} , -q.v. _
.{avarNa}1{a-varNa}1 úmf. having no outward appearance îS3vetUp. ,
colourless (Comm.)
.; said of Nara and Na1ra1syan2a) îMBh. iii , 8384
.; úm. ` no praise "", blame, speaking ill of. Ragi. xiv , 38 and 57
îRa1jat.
.{avarNakAraka}3{a-varNa--kAraka} úmf. ` not praising, speaking ill
of îBuddh. îJain.
.{avarNavAda}3{a-varNa--vAda} úm. censure, blame îL.
.{avarNasaMyoga}3{a-varNa--saMyoga} úm. no connection with any caste,
îA1p. _
.{avarNya}2{a-varNya} úmf. indescribable îUp.
.; not to be predicated îComm. on îNya1yad.

.{avarNyasama}3{a-varNya--sama} úm. a sophism in which the argument still to be proved is confounded with the admitted one , Nysyad. îSa1h.

—
. {avarNa}1{a-varNa}2 úm. the vowel {a} or {A} îAPra1t. _

. {avartamAna}1{a-vartamAna} úmfn. ``" not belonging to the present time "" , (gana {cArv-Adi} , ~ q.v.) _

. {avarti}1{a4va-rti} úf. ({Rti} fr. û {R}) , bad fortune , poverty , distress îRV. îAV. (cf. {a4a-Rti}.) [103,2] _

. {avartra}1{a-vartra4} úmfn. ``" having nothing that restrains "" , unimpeded îRV. vi , 12 , 3. _

. {avarman}2{a-varma4n} úmfn. having no armour îAV. xi , 10 , 23. _

. {avardhamAna}1{a-varldhamAna} úmfn. ``" not growing "" , (úg. {cArv-Adi} , ~ q.v.) _

. {avarSa}1{a-varSa} ún. want of rain , drought îMBh. xii , 1208 îR.

.; ({A}) , úf. úid. îMBh. xiii , 4579. _

. {avarSaNa}2{a-varSaNa} am ún. id îVet. _

. {avarSin}2{a-varSin} úmfn. not raining îHcat. _

. {avarSuka}2{a4-varSuka} úmfn. úid. îTS. îS3Br. _

. {avarSTos}2{a-varSTos} Ved. Inf. not to rain îAitBr. _

. {avarSya}2{a-varSya4} úmf({A4})n. being active in rainless bright weather îVS. xvi , 38 îMaitrS.

.; not coming from rain (as water) îTS. vii. _

. {avalakSa}1{a-valakSa} úmfn. = {bala4kSa} , ~ q.v. îL. _

. {avalag}1{ava-ûlag} Caus. {-lagayati} , to fasten to îComm. on îKa1tyS3r. _

. {avalagita}2{ava-lagita} ún. an addition made in the prologue of a drama and not having any particular reference to the latter îSa1h. _

. {avalagna}2{ava-lagna} úmfn. hanging down from (in úcomp.) îRagh. xvi , 68 , &c.

.; ({as} , {am}) , ún. ún. the waist , S3is. ix , 49 , &c. _

. {avalaGgh}1{ava-ûlaGgh} (úind. p. {-laGghya}) to pass or spend (time).

—
. {avalaGghita}2{ava-laGghita} úmfn. passed (as time) îKatha1s. _

. {avalamb}1{ava-ûlamb} {-lambate} (úind. p. {-lambya}) , exceptionally úP. , úe.g. úPot. {-lambet} îMBh. i , 8443 , úed. Bomb.) to hang down , glide or slip down , descend îTUp. &c.

.; (pr. p. úP. {-lambat}) ÷to set (as the sun) îMBh. iv , 1040

.; ÷to catch hold of. cling to , hang to , hold on or support one's self by , rest upon as a support , depend upon (generally úacc.

.; but also úloc. [îMBh. i , 8443] or úinstr. [îMegh. 108]) , ÷to hold up anything (to prevent its falling down) îS3ak. îRagh. vii , 9 , &c.

.; ÷to enter a state or condition ({as@mAyAm} , {mAnuSyatvam} , {dhairyam} , &c.)

.; ÷to devote one's self to (úacc.) îKum. ii , 15

.; ``" to incline towards choose as a direction îKatha1s.: Caus. (úind. p. {-lambya}) to hang up îPan5cat. îKatha1s.

.; ÷to grasp (for support) îMa1lav. _

. {avalamba}2{ava-lamba} úmf({A})n. hanging down from (úloc. îR.) or to (in úcomp. îMBh. xiii , 982) , ({as}) , m.hanging on or from îMegh.

.; depending , resting upon îL.

.; dependance , support , a prop , a stay îRagh. xix , 50 , &c. (cf. {nir-avatø}) , a perpendicular îL. (cf. {pRSThyA7vatø}.) _

. {avalambaka}2{ava-lambaka} úmfn. hanging down îHcat.

.; úm. (in geom.) a perpendicular

.; ({am}) , ún. N. of a metre. _

. {avalambaka}2{ava-lambaka} mnf ({I})n. hanging on , clinging to îBhpr.

.; leaning against (úloc.) îBhP.

.; ({am}) , ún. hanging down îL.

.; depending upon , dependance , support îS3ak. &c.

.; making a halt , stopping at (úloc.adv.) îHit. _

. {avalambita}2{ava-lambita} úmfn. hanging down , hanging on , suspended from , clinging to îS3ak. &c.

.; crouching or settling down îHit.

.; depending upon , resting upon as a support îRagh. ix , 69 îVikr. &c.

.; placed upon îSus3r.

.; supported or protected by

.; (in úPass. sense) clung to , caught hold of îS3is3. vi , 10

.; (fr. Caus.) having been made to hang down , let down (as a basket by a string) îKatha1s. _

. {avalambitavya}2{ava-lambitavya} úmfn. to be caught hold of or grasped , to be clung to. _

. {avalambin}2{ava-lambin} úmfn. hanging down so as to rest upon , hanging on or from , depending on

.; clinging to , reclining , resting upon. _

. {avalikh}1{ava-ûlikh} (úPot. {-likhet} úind. p. {-likhya}) to scratch , graze îSus3r. _

. {avalekha}2{ava-lekha} úm. anything scraped off îSus3r.

.; ({A}) , úf. drawing painting îBhP. _

. {avalekhana}2{ava-lekhana} ún. brushing , combing îA1s3vS3r. îA1p. îGaut.

.; ({I}) , úf. brush , comb îKaus3. _

. {avalip}1{ava-ûlip} úP. (úind. {-lipya}) to smear , KaushBr.

îS3a1n3khS3r. îSus3r.: úA1. (p. {-limpamAna}) to smear one's self. îBhP. _

. {avalipta}2{ava-lipta4} úmfn. smeared îMBh. i , 6391 ; viii , 2059 îSus3r. îVet.

.; furred (as the tongue) îSus3r.

.; (= {a4pi-ripta} , ~ q.v.) blind (?) îVS. xxiv , 3 îKaus3.

.; proud , arrogant îMn. iv , 79 îMBh. &c.

. {avaliptatA}3{ava-lipta4--tA} úf. orð [îR.] pride , arrogance.

. {avaliptatva}3{ava-lipta4--tva} ún. [îR.] pride , arrogance. _

. {avalepa}2{ava-lepa} úm. glutinousness (as of the mouth) îSus3r.

[103,3]
.; ointment îL.
.; ornament îL.
.; pride , haughtiness îBhP. îRagh. &c. (cf. {an-} úneg.) _
.{avalepana}2{ava-lepana} ún. ointment
.; proud behaviour îR. i , 44 , 9 and 36. _
.{avalih}1{ava-ûlih} úP. {-leDhi} (úimpf. {avA7leT} ; úPot. {-lihet} [îMBh. xiii , 2286 îVarBr2S.] or {-lihyAt} ; úind. p. {-lihya} ; rarely úA1. úsg. {-lihe} îMBh. i , 667) ÷to lick , lap îAitBr. îKa1t2h. &c.: Intens. (p. {-lelihat}) to flicker (as a flame) îMBh. i , 1181 _
.{avalIDha}2{ava-lIDha} úmf. licked , lapped îMBh. &c.
.; touched (by a flickering object) îR. iii , 43 , 3
.; touched (as by a finger-nail) îHariv. 7050 (cf. {ardhA7valø})
.; ({A}) , úf. disregard îL. _
.{avaleha}2{ava-leha} úm. licking , lapping îVarBr2S.
.; an extract , electuary îSus3r. _
.{avalehaka}2{ava-lehaka} úmf. licking îMBh. xiii , 2173
.; ({ikA}) , úf. (= {-leha} before) an extract , electuary îSus3r. _
.{avalehana}2{ava-lehana} ún. licking
.; = {-lehikA} îBhpr. _
.{avalehin}2{ava-lehin} úmf. lickerish , fond of dainties , [îBR.
.; ~" {sRkkiNI@lellhAna} úi.e. {sadA@kruddha} ~" îComm.] îMBh. xiii , 519. _
.{avall}1{ava-ûll} úA1. (p. {-IiyamAna}
.; úimpf. 3. úpl. {avA7liyanta}) ÷to stick to (úloc.) îSus3r.
.; ÷to bow , stoop îMBh. viii , 939 , to hide one's self in (úloc.) îR. vi , 99 , 43 (pr. p. úP. 4 , {liyat}). _
.{avallna}2{ava-llna} úmf. sitting down (as a bird) îVarBr2S.
.; cowering down in , hiding one's self in (úloc.) îR. v , 25 , 13
.; ~" engaged in ~" (in úcomp.) , beginning to , Nalod. ii , 46. _
.{avallIA}1{ava-llIA} úf. ~" play , sport ~" , ({ayA}) , úinstr. úind. quite easily. _
.{avaluJc}1{ava-ûluJc} (úind. p. {-luJcya}) to tear out (as hairs) îMBh. iii , 10760 seqq. îMa1rkP. _
.{avaluJcaNa}2{ava-luJcaNa} ún. tearing out (of hairs) , R vi , 98 , 25 , opening or unstitching (of a seam) îSus3r. _
.{avaluNThana}1{ava-luNThana} ún. (û {luNTh}) , robbing îKatha1s.
.; wallowing on the ground îL. _
.{avaluNThita}2{ava-luNThita} úmf. robbed îL.
.; rolled or wallowed on the ground îL. _
.{avalup}1{ava-ûlup} úP. úA1. (3. úpl. {-lumpanti}) to cut or take off îTS. îTA1r. îShad2vBr.
.; ÷to take away by force , wrest îMBh. vi , 381 , to suppress , extinguish
.; ÷to rush or dash upon (as a wolf on his prey) (cf. {vRkA7valupta}).
_

.{avalupti}2{ava-lupti} úf. falling off îPBr. _
.{avalumpana}2{ava-lumpana} ún. rushing upon (as of a wolf) îMBh. i , 5586. _
.{avalopa}2{ava-lopa} úm. interruption îBhP. _
.{avalopya}2{ava-lopya} úmf. to be torn off îBhat2t2. _
.{avalUna}1{ava-lUna} úmf. (û {IU}) , cut off îL. _
.{avalekha}1{ava-lekha} &c. ~ {ava-ûlikk}. _
.{avalepa}1{ava-lepa} &c. ~ {ava-ûlip}. _
.{avaleha}1{ava-leha} &c. ~ {ava-ûlih}. _
.{avalok}1{ava-ûlok} cl.1.úA1. {-lokate} , ÷to look îSa1h. îHit.: úcl. 10. P. {-lokayati} (p. {-lokayat}
.; úind. p. {-lokya}) ÷to look upon or at , view , behold , see , notice , observe îMBh. &c. _
.{avaloka}2{ava-loka} úm. looking upon or at , viewing îVikr. îS3is3. ix , 71 îSa1h. , look , glance îBhP.
.; ({eSu}) , úloc. úpl. úind. before the (looks or) eyes of(úgen.) îMBh. i , 7902. _
.{avalokaka}2{ava-lokaka} úmf. wishing to view (as a spy) îR. vi , 101 , 13. _
.{avalokana}2{ava-lokana} ún. seeing , beholding , viewing , observing îRagh. xi , 60 , &c.
.; a look , glance îRagh. x , 14 , &c.
.; looking like ~" , appearance of (in úcomp.) îBhP.
.; ({A}). the aspect (of planets) îVarBr2S. _
.{avalokanIya}2{ava-lokanIya} úmf. worthy to be looked at îLalit. _
.{avalokayitavya}2{ava-lokayitavya} úmf. to be observed îVarBr2S. _
.{avalokayitR}2{ava-lokayitR} úmf. one who views. _
.{avalokita}2{ava-lokita} úmf. seen viewed , observed , viewed by , i. e. being in sight of a planet îVarBr2S. îMa1rkP.
.; úm. = {avalokitezvara} below
.; ({A}) , úf. N. of a woman , Ma1latim.
.; ({am}) , ún. looking at , beholding îL.
.{avalokitavrata}3{ava-lokita--vrata} úm. N. of a Buddhist.
.{avalokitezvara}3{avalokite7zvara} úm. N. of a Bodhi-sattva , worshipped by the northern Buddhists. _
.{avalokin}2{ava-lokin} úmf. looking îKum. v , 49
.; looking at , beholding (úifc.) îKatha1s. _
.{avalokya}2{ava-lokya} úmf. to be looked at îMBh. xiii , 5001 îPSarv. _
_

_.{avalopa}1{ava-lopa} &c. ~ {ava-ûlup}. [104,1] _
.{avalobhana}1{ava-lobhana} ~ {an-avalø}. _
.{avaloma}1{ava-loma} úmf. îPa1n2. 5-4 , 75. _
.{avalguja}1{a-valgu-ja} úm. the plant Vernonia Anthelminthica îSus3r. _
.{avalguli}1{avalguli} úf. N. of a poisonous insect îSus3r. _
.{avavad}1{ava-ûvad} (úoor. úSubj. 1. úpl. {-vAdiSma}) to speak ill of or against (úgen.) îAitBr. (cf. {dur-avavada}). _

.{avavadana}2{ava-vadana} ún. speaking ill of. îSa1y. on îAitBr. _
 .{avavadita}2{ava-vadita} úmf. instructed , taught îBuddh. _
 .{avavaditR}2{ava-vaditR} {tA} ún. one who speaks finally , who gives the definitive opinion îAitBr. _
 .{avavAda}2{ava-vAda} úm. speaking ill of , evil report îL.
 .; a command , order îL.
 .; trust , confidence îL.
 .; instruction , teaching îBuddh. _
 .{avavarti}1{avavarti} úaor. úA1. fr. û {vRt} , ^ q.v. _
 .{avavarSaNa}1{ava-varSaNa} ^ {ava-ûvRS}. _
 .{avavA}1{ava-ûvA} {-vAti} , to blow down îRV. x , 60 , 11
 .; (said of fire compared to a bull) ÷to snort (ûi.e. to crackle) towards îRV. i 58 , 5. _
 .{avaviddha}1{ava-viddha} ^ {ava-ûvyadh}. _
 .{avavI}1{ava-ûvI} {-veti} to eat , enjoy îRV. x , 23 , 4. _
 .{avavRj}1{ava-ûvRj} to disjoin , separate îKa1t2h.: Caus. (úPot. 3. úpl. {-varja4yeyuH}) to remove îTBr. _
 .{avavRS}1{ava-ûvRS} (p. {-va4rSat}) Ved. to rain upon îVS. xxii , 26 , &c. _
 .{avavarSaNa}2{ava-varSaNa} ún. raining upon îKa1tyS3r. _
 .{avavRSTa}2{ava-vRSTa} úmf. rained upon îTBr. _
 .{avavyadh}1{ava-ûvyadh} {-vidhyati} , to throw down into (úloc.) îRV. ix , 73 , 8 , (opposed to abhy {A-ro4hati} îComm. = {pramadyati}) to fall or sink down îTS.
 .; (úPot. {-vidhyet}) "" to throw down from "" , deprive of (úloc.) îTBr. _
 .{avaviddha}2{ava-viddha} úmf. thrown down into (úloc.) îRV. i , 182 , 6 and vii , 69 , 7. _
 .{avavye}1{ava-ûvye} (p. {-vya4yat}) to pull off (as clothes) îRV. iv , 13 , 4. _
 .{avavrazc}1{ava-ûvrazc} (Imper. 2. úsg. {-vrizcA4} ; úimpf. {-avRzcat}) ÷to splinter , cut off îRV. i , 51 , 7 and vii , 18 , 17. _
 .{avavrazca}2{ava-vra4zca} úm. splinter chip îS3Br. xii. _
 .{avaza}1{a-vaza4} úmf({A})n. unsubmitive to another's will , independent , unrestrained , free , Av. vi , 42 , 3 & 43 , 3 , &c.
 .; not having one's own free will , doing something against one's desire or unwillingly îMn. v , 33 îBhag. &c.
 .{avazaga}3{a-vaza4--ga} úmf. not being in any one's (úgen.) power.
 .{avazamgama}3{a-vaza4--M-gama} ún. `^" not submitive to each other N. of a special Sandhi (in which the two sounds meeting each other remain unchanged) îRPr1t.
 .{avazIbhUta}3{a-vazI-bhUta} úmf. unrestrained , independent îL.
 .; uninfluenced by magic îL.
 .{avazedriyacitta}3{avaze7driya-citta} úmf. whose mind and senses are not held in subjection îHit. _

.{avazin}2{a-vazin} úmf. not having one's own free will
 .; not exercising on's own will , not independent îA1p.
 .{avazitva}3{avazi-tva} ún. not being master of one's self îMBh. xiv , 1001 _
 .{avazya}2{a-vazya} in úcomp. with a úfut. úp.p. (and with some other words) for {a-vazyam} îPa1n2. 6-1 , 144 , Conim.
 .; ((avazyam)) , úind necessarily , inevitably , certainly , at all events , by all means , {avazyam@eva} , most surely (cf. {Avazyaka}.)
 .{avazyakarman}3{a-vazya--karman} ún. any necessary action or performance , Ait2Ar.
 .{avazyakArya}3{a-vazya--kArya} úmf. (úg. {maiyUravyaMsakA7di} , ^ q.v.) to be necessarily done îR. ii , 96 , 8
 .; ((aNi)) , ún. úpl. necessary performances îMBh. i , 7899 ; viii , 10.
 .{avazyapAcya}3{a-vazya--pAcya} úmf. to be necessarily cooked "" îPa1n2. 7-3 , 65 îSch.
 .{avazyambhAvin}3{a-vazya--mbhAvin} úmf. necessarily being îMBh. i , 6144 îHit.
 .{avazyambhAvitA}3{a-vazya--m-bhAvi-tA} úf. [Comm. on îMr2icch.] orð [îBhpr.] the being necessarily.
 .{avazyatva}3{a-vazya--tva} ún. [îBhpr.] the being necessarily. _
 .{avazapta}1{ava-zapta} úmf. cursed îMBh. xiii , 7221. _
 .{avazas}1{ava-zas} (only úinstr. {-za4sA}) , úf. (û {zaMs}) , wrong desire îAV. vi , 45 , 2. [104,2] _
 .{avazA}1{a4-vazA} úf. not a cow , a bad cow îAV. xii , 4 , 17 and 42. 17 and 42 _
 .{avazAtana}1{ava-zAtana} ún. (û {zad} , Caus.) , withering , drying up îSus3r. _
 .{avazi}1{ava-ûzi} (úImper. 2. úsg. {-zizIhi}) to deliver from , remove îRV. x , 105 , 8. _
 .{avaziras}1{ava-ziras} úmf. having the head turned down îKaus3. _
 .{avazIrSaka}2{ava-zIrSaka} úmf. úid. îSus3r. _
 .{avaziS}1{ava-ûziS} úPass. {-zi4Syate} , to be left as a remnant , remain îTBr. îS3Br. îMBh. &c.: Caus. (úPot. {-zeSayet}) to leave as a remnant îMBh. v , 2638 îR. v , 26 , 38. _
 .{avaziSTa}2{ava-ziSTa} úmf. left , remaining. _
 .{avaziSTaka}2{ava-ziSTaka} ún. remainder îYa1jn5. ii , 47. _
 .{avazeSa}2{ava-zeSa} ún. leavings , remainder îMn. viii , 159 , &c.
 .; often úifc. , úe.g. {ardhA7vø} , {kathA7vø} , {pitA7vø} , ^ q.v.
 .; ((am)) , úind. úifc. so as to leave as a remnant îDas3. (cf. {nir-av}.)
 .{avazeSatA}3{ava-zeSa--tA} úf. the being left as a remainder îBhP. _
 .{avazeSita}2{ava-zeSita} úmf. left as a remnant , remaining îMBh. i , 5129 , &c. (cf. {kathA-mAtrA7vø} and {nAmamAtrA7vø}.) _
 .{avaseSya}2{ava-seSya} úmf. to be left or kept remaining. _
 .{avazI}1{ava-ûzI} úA1. (3.pl. {zIyante}

.; Imper. {-zIyatam}) ÷to fall or drop off îAV. xviii , 3 , 60 îTS.
îKa1t2h. îS3Br. îPBr. _
.{avazIta}1{ava-zIta} and {-zIna} , - {ava-zyA}. _
.{avazuS}1{ava-ûzuS} {-zSyats} , to become dry îVa1yuP. ii
.; ({-suSyate}) îMa1rkP. _
.{avazRR}1{ava-ûzRR} (úimpf. {avA7zRNAt}) to break (as any one's anger)
îPBr.: úPass. (úimpf. {-zIryata}) to be dispersed , fly iii every
direction îR. i , 37 , 13 , úed. Bomb. _
.{avazarNa}2{ava-zarNa} úmfn. broken , shattered îKaus3. îMBh. xiii ,
1503. _
.{avazeSa}1{ava-zeSa} &c. - {ava-ûziS}. _
.{avazcut}1{avaûzcut} (perf. {-cuzcota}) to trickle down îTBr. _
.{avazyA}1{ava-zyA} úf. (û {zyai}) , hoar-frost , dew îL. _
.{avazIta}2{ava-zIta} orð úmfn. cooled , cool îPa1n2. 6-1 , 26 îKa1s3.
.{avazItazyAta}3{ava-zIta--zyAta} úmfn. cooled , cool îPa1n2. 6-1 , 26
îKa1s3. _
.{avazIna}2{ava-zIna} orð úmfn. coagulated îPa1n2. 6-1 , 26.
.{avazInazyAna}3{ava-zIna--zyAna} úmfn. coagulated îPa1n2. 6-1 , 26. _
.{avazyAya}2{ava-zyAya} úm. (îPa1n2. 3-1 , 141) hoar frost , dew îNir.
îMBh. xii , 5334 îR.
.; pride îL.
.{avazyAyapaTa}3{ava-zyAya--paTa} úm. a kind of cloth îL. _
.{avazrath}1{ava-ûzrath} Caus. (Imper. 2. úsg. {-zrathAya} îPadap.
{øthaya}) to loosen îRV. i , 24 , 15. _
.{avazrayaNa}1{ava-zrayaNa} ún. (û {zri}) , taking (anything) from off
the fire (opposed to {adhizrø} , -q.v.) îSa1h. _
.{avazvasam}1{ava-zvasa4m} Ved. Inf. fr. û {zvas} , to blow away îAV.
iv , 37 , 3. _
.{avazvit}1{ava-ûzvit} (úeor. {-azvait}) to shine down îRV. i , 124 ,
11. _
.{avaSaTkAra}1{a-vaSaTkAra} úmfn. without the exclamation {vaSat} ,
Ka1tyS3r "" _
.{avaSaTkRta}2{a-vaSaTkRta} úmfn. úid. îS3Br. iv. _
.{avaSTambh}1{ava-STambh} (û {stainbh}) , {-STabhnoti} (&c. îPa1n2.
8-3 , 63 seqq.
.; generally úind. p. {-STabhya} îA1s3vS3r. &c.) ÷to lean or rest upon
, 3 , 68 , &c.
.; ÷to bar , barricade îR. iii , 56 , 7
.; {-STabhAti} (îKatha1s.
.; Inf. {-STabdhum} îib.
.; úPass. úeor. {avA7STambhi} îRa1jat.) ÷to seize , arrest îR. v , 25 ,
52 , &c. _
.{avaSTabdha}2{ava-STabdha} úmfn. standing firm îR. iii , 74 , 24
.; supported by (acc.) , resting on îR. v , 31 , 50
.; grasped , seized , arrested îVarBr2S. îKatha1s.
.; standing near îPa1n2. 8-3 , 68 îR. v , 56 , 129

.; (said of time) being near , approaching îPa1n2. 5-2 , 13 îVa1yuP.
(cf. {ava-stabdha} below.) _
.{avaSTabhya}2{ava-STabhya}1 úind. p. - {ava-STambh}. _
.{avaSTabhya}2{ava-STabhya}2 úmfn. to be seized or stopped îKatha1s. _
.{avaSTambha}2{ava-STambha} úm. leaning or resting upon îSus3r. &c.
.; having recourse to anything , applying îPan5cat. îSa1h.
.; self-confidence , resoluteness îSus3r. îPan5cat. (cf. {sa7vaSTø})
[104,3]
.; beginning îL.
.; obstruction , impediment îL.
.; post or pillar îL.
.; gold îL.
.{avaSTambhamaya}3{ava-STambha--maya} úmfn. (said of an arrow) shot with
resoluteness(?) îRagh. iii , 53. _
.{avaSTambhana}2{ava-STambhana} ún. having recourse to (in úcomp.)
îPan5cat. _
.{avastabdha}2{ava-stabdha} úmfn. stiff (with cold &c.) îPa1n2. 8-3 , 68
îSch. _
.{avaSThyUta}1{ava-SThyUta} úmfn. spit upon îS3Br. _
.{avaSvan}1{ava-Svan} (û {svan}) , {-SvaNati} (úimpf. {avA7SvaNat}
.; perf. p. úA1. {-SaSvANa}) ÷to smack (one's lips) or otherwise make a
noise in eating îPa1n2. 8-3 , 63 seqq. (cf. {ava-ûsvan}.) _
.{avaSvANa}2{ava-SvANa} úm. noisy eating , smacking îL. _
.{avas}1{a4vas}1 ún. (û {av}) , favour , furtherance , protection ,
assistance îRV. îAV. îVS.
.; refreshing îRV.
.; enjoyment , pleasure îRV.
.; wish , desire (as of men for the gods &c. îRV. , or of the waters for
the sea îRV. viii , 16 , 2) (cf. {-sv-a4vas}.) _
.{avasvat}3{a4vas-vat} úmfn. desirous îAV. iii , 26 , 6 îTS. v. _
.{avasvadvat}3{a4vasvad-vat} úmfn. united with the desirous one [îNBD.]
îMaitrS. _
.{avasa}2{avasa4} ún. Ved. refreshment , food , provisions , viaticum
îRV. i , 93 , 4 ; 119 6
.; vi 61 &c.
.; (with {pad@va4t}) `` food that has feet '' , úi.e. cattle îRV. x ,
169 , 1
.; úm. a king îUn2. _
.{avasya}2{avasya} Nom úP. (p. údat. úsg. úm. {avasyate}) to seek favour
or assistance îRV. i , 116 , 23. _
.{avasyu}2{avasyu4} úmfn. desiring favour or assistance îRV. îVS. (v ,
32 and xviii , 45 , únom. úsg. úm. {øsyU4H})
.; (said of Indra) desirous of helping or assisting îRV. iv , 16 , 11
and v , 31 , 10 , (cf. îPa1n2. 6-1 , 116)
.; ({us}) , úm. N. of a R2ishi (with the patron. A1treya , composer of
the hymn îRV. v , 31). _

.{avas}1{ava4s}2 (once , before {m} , {ava4r} îRV. i , 133 , 6
.; cf. îPa1n2. 8-2 , 70) , úind. (fr. 2. {a4va}) downwards îRV.
.; ({as} a úprep.) down from (úabl. or úinstr.) îRV.
.; below (with úinstr.) îRV. i , 164 , 7 and 18 , x , 67 , 4.
.{avastAt}3{ava4s--tAt} ({ava4s-}) , úind. (îPa1n2. 5-3 , 40) below
îRV. îVS. îS3Br.
.; before (in time) îTBr.
.; (as a úprep. with úgen.) below îS3Br.
.; ({ava4stAt}) {-prapadana} úmf. (anything) attained from below (as
heaven) îS3Br. _
.{avAzRGga}2{avA-zRGga4} úmf. (fr. {avaH-} , ct. {ayA-zaya4}) whose
horns are turned downwards îTS. ii. _
.{avasakthikA}1{ava-sakthikA} úf. (= {paryaGka} , ~q.v.) sitting on the
hams (or also " the cloth tied round the legs and knees of a person
sitting on his hams " îL.) îMn. iv , 112 îGaut. _
.{avasaMcakSya}1{ava-saM-cakSya} úmf. to be shunned or avoided , P2n2.
ii , 4 , 54 îPat. _
.{avasaJj}1{avaûsaJj} (úind. p. {-sajya} , Imper. 3. úpl.Pass.
{-sajyantAm}) to suspend , attach to , append îMBh. xv , 436 îHariv.
îR. , (cf. {ava-ûsRj} at end)
.; ÷to charge with (a business
.; úacc.) îR. iv , 42 , 7: úA1. {-sajjate} , ÷to adhere or cleave to ,
not leave undisturbed îMBh. xiii , 2198. _
.{avasakta}2{ava-sakta} úmf. suspended from , attached to (as to the
shoulder or to the branch of a tree &c.) , bound round îMBh. &c.
.; being in contact with îPan5cat.
.; belonging to îBhP.
.; (in úPass. sense) hung with (as with wreaths) îHariv. 10049 , charged
with (a business) îR. iv , 42 , 8. _
.{avasajjana}2{ava-sajjana} ún. (= {nivIta} , ~q.v.) the Brahmanical
thread hanging over the shoulder îComm. on îKa1tyS3r. _
.{avasamDIna}1{ava-saM-DIna} ún. (û {DI}) , the united downward flight
of birds îMBh. iii , 1901 (v. 1.) _
.{avasatha}1{avasatha} úm. (for {A-vasatha} , ~q.v.) habitation îHcat.
.; a village îL.
.; a college , school îL.
.; ({am}) , ún. a house , dwelling îL. _
.{avasathin}2{avasathin} úmf. having a habitation îHcat. _
.{avasathya}2{avasathya} úmf. (for {Avasø} , ~q.v.) belonging to a
house , domestic îL.
.; úm. a college , school îL. _
.{avasad}1{ava-ûsad} úP. {-sIdati} (rarely úA1. , úe.g. úPot.
{-sideta} îMBh. i , 5184
.; úimpf. {-sIdata} îR. iv , 58 , 6) ÷to sink (is into water) îSus3r.
îBhP.
.; ÷to sink down , faint , grow lean [îTS. îPBr.] , become exhausted or

disheartened , slacken , come to an end , perish , Caus. (p. {-sAdayat}
.; úind. p. {-sAdya}) ÷to cause to sink (as , into water) îSus3r.
.; ÷to render downhearted , dispirit , ruin îChUp. îMBh. &c.
.; ÷to frustrate îMBh. xii , 2634 îR. v , 51 , 2. _
.{avasanna}2{ava-sanna} úmf. sunk down , pressed down (as by a burden
îBhP. îR. ii , 52 , 22) [105,1]
.; sunken (as eyes) îSus3r.
.; (opposed to {ut-sanna}) deep (as a wound) îSus3r.
.; languid , dispirited , distressed , unhappy îKa1tyS3r. îMBh. iv , 198
, &c.
.; ended , terminated îHit.
.; (as the eyesight
.; said of a blind person) îRagh. ix , 77
.; (in law) beaten in a cause. _
.{avasAda}2{ava-sAda} úm. sinking (as of a chair) îSus3r.
.; the growing faint (as of a sound) îib.
.; failing exhaustion , fatigue , lassitude îib.
.; defeat îMa1lav.
.; want of energy or spirit (especially as proceeding from doubtful or
unsuccessful love) îL.
.; (in law) badness of a cause îL.
.; end , termination îL. (cf. {nir-avø}.) _
.{avasAdaka}2{ava-sAdaka} úmf. causing to sink , frustrating îR. iv ,
26 , 19
.; exhausting , tiresome , wearisome îL.
.; ending , finishing îL. _
.{avasAdana}2{ava-sAdana} ún. oppressing , disheartening
.; the state of being disheartened îCar.
.; an escharotic , removing proud flesh by escharotic applications
îSus3r. _
.{avasAdita}2{ava-sAdita} úmf. made to sink , exhausted , dispirited
.; frustrated îR. v , 51 , 2. _
.{avasabha}1{a4va-sabha} only in úf. ({A}) , excluded from a
(husband's) company [Sa1y] , fallen into wrong (úie. into men's)
company [îNBD.] îS3Br. 3 , 1. 1 , 21. _
.{avasara}1{ava-sara} ~ {ava-ûsR} . _
.{avasarga}1{ava-sarga} ~ {ava-ûsRj} . _
.{avasarjana}2{ava-sa4rjana} ~ îib. _
.{avasarpa}1{ava-sarpa} &c. ~ {ava-ûsRp} . _
.{avasalavi}1{ava-salavi} úind. = {apa-sø} , ~q.v. îGobh. _
.{avasavi}2{ava-savi} úind. to the left îS3a1n3khS3r. _
.{avasavya}2{ava-savya} úmf. not left , right îL. _
.{avasA}1{a4va-sA} and {-sAtR4} , ~ {ava-ûso} . _
.{avasAda}1{ava-sAda} &c. ~ {ava-ûsad} . _
.{avasAna}1{a4-vasAna}1 úmf. ({ûvas}) , not dressed îRV. iii , 1 , 6.
_

.{avasAna}1{ava-sA4na}2 &c. - {ava-ûso}. _
 .{avasAma}1{ava-sAma} úmf. iPā1n2. 5-4 , 75 _
 .{avasAya}1{ava-sAya} &c. - {ava-ûso}. _
 .{avasica}1{ava-ûsic} (p. {-siJcat})
 .; úind , p. {-sicya}) ÷to sprinkle , pour upon (úacc. or úloc.)
 îKa1tyS3r. îA1s3vGr2. îKaus3. îGobh.
 .; ÷to pour out îGobh.: Caus. (úPot. {-secayet}) to sprinkle , bedew
 îMBh. xiii , 5056 îVarBr2S. _
 .{avasikta}2{ava-sikta} úmf. sprinkled îMBh. îHariv. îR. _
 .{avasijcita}2{ava-sijcita} úmf. úid. îMBh. vii , 7319. _
 .{avaseka}2{ava-seka} úm. sprinkling , irrigating (as the ground)
 îMr2icch.
 .; syringing , administering a clyster îSus3r. , bleeding (with leeches)
 îSus3r. _
 .{avasekima}2{ava-sekima} úm. a kind of cake (pulse ground and fried
 with oil or butter) îL. _
 .{avasecana}2{ava-secana} ún. sprinkling , Ka1styS3r. îSus3r.
 .; water used for irrigating (trees) îMn. iv , 151
 .; bathing îMBh. iii , 8231
 .; bleeding îSus3r. _
 .{avasecita}2{ava-secita} úmf. = {-srkta} îMBh. vi , 4434. _
 .{avasidh}1{ava-ûsidh} (úimpf. {avA7sedhat} úv.l. {apA7sø}) to keep
 back or off from (úabl.) îMBh. vii , 7397. _
 .{avasupta}1{ava-supta} úmf. (û {svap}) , asleep îR. ii , 56 , 1. _
 .{avasR}1{ava-ûsR} Caus. to move anything aside or away îKaus3. _
 .{avasara}2{ava-sara} úm. `` descent (of water) "" , rain îL.
 .; occasion , moment , favourable opportunity îS3ak. &c.
 .; seasonableness , appropriate place for anything (úgen.) îKatha1s.
 .; any one's (úgen.) turn îPan5cat.
 .; leisure , advantageous situation îL.
 .; (= {mantra}) consultation in private(?) îL.
 .; a year îL.
 .; ({e}) , úloc. úind. at the right moment îKatha1s.
 .{avasarakAle}3{ava-sara--kAle} orð úloc. úind. on a favourable
 opportunity.
 .{avasaravelAyAm}3{ava-sara--velAyAm} [îPan5cat.] , úloc. úind. on a
 favourable opportunity. _
 .{avasAraNa}2{ava-sAraNa} ún. moving away îL. _
 .{avasRj}1{ava-ûsRj} (úSubj. {-sRjAt} [îRV. x , 108 , 5] or {-sRja4t}
 [îRV. i , 174 , 4] or {-sRjat} [îRV. i , 55 , 6 and x , 113 , 4])
 .; Imper. 2. úsg. {-sRjA4} , or {-sRjA}
 .; úimpf. {-a4sRjat}
 .; perf. úPot. {-sasRjyA} îRV. i , 24 , 13
 .; p. {-sRja4t} îRV. ii , 3 , 10) ÷to fling , throw (as arrows or the
 thunderbolt) îRV. iv , 27 , 3 îAV. iv , 6 , 7 îTS. &c.
 .; ÷to throw or put into (úloc.) îMn. i , 8 îMBh. iii , 12769 , Ved , to

let off , let loose , let go , send , dismiss , abandon , surrender (as
 to misfortune , {aghA4ya} îRV. i , 189 , 5) îRV. îAV. &c.
 .; ÷to give up (as one's anger &c.) îMBh. v , 1822 and vi , 5848 , (or
 one's life , {prANAn}) xii , 88 [105,2]
 .; ÷to pardon îRV. vii , 86 , 5
 .; (any one's life , {prANAn}) îMBh. iii , 3052
 .; ÷to deliver (a woman) îRV. x , 138 , 2
 .; ÷to be delivered , bring forth îAV. i , 11 , 3
 .; ÷to produce , form , shape îHariv. 7057 îBhP.: úA1. (úimpf. 3. úpl.
 {a4vA7sRjanta}) to relax , lose energy and power. îRV. iv , 19 , 2
 .; (úimpf. {avA7sRjat} for {øajat} , fr. -û {saJ} îBR.) ÷to attach
 to (úloc.) îMBh. i , 1973. _
 .{avasarga}2{ava-sarga} úm. (úg. {nyaGkv-Adi} , -q.v.) letting loose ,
 letting go ({an-} úneg.) îJaim.
 .; relaxation , laxity îL.
 .; following one's own inclinations , independence îL. _
 .{avasarjana}2{ava-sa4rjana} ún. liberation îVS. xii , 64. _
 .{avasarjita}2{ava-sarjita} úmf. (= {visRSTavat} îComm.) who has
 abandoned îR. vii , 56 , 23. _
 .{avasRSTa}2{a4va-sRSTa} úmf. let loose îRV. x , 4 , 3
 .; thrown (as arrows or the thunderbolt) îRV. vi , 75 , 16 and vii , 46
 , 3 îAV. i , 3 , 9 (cf. {rudrA7vø})
 .; ({ava-sRSTa4}) , úmf. made over , dismissed , sent îRV. x , 28 , 11
 and 91 , 14 , brought forth (from the womb) îBhP.
 .; fallen down from or upon (in úcomp.) îBhP. _
 .{avasRp}1{ava-ûsRp} {-sa4rpati} , (said of the sun) to set îVS. xvi ,
 7
 .; (p. úloc. úm. {-sarpati}) îLa1t2y.
 .; ÷to flow back (as the , sea in low tide) îMBh. xiii , 7257 (v. 1.
 {ava-sarpita} úmf. `` caused to flow back "")
 .; ÷to creep to or approach unawares îTS. îAV. viii , 6 , 3
 .; ÷to flow over gradually îAV. xi , 1 , 17. _
 .{avasarjpana}2{ava-sa4rjpana} úm. one who approaches unawares "" , a
 spy îL. (cf. {apa-sarpa}.) _
 .{avasarpaNa}2{ava-sarpaNa} ún. `` descent "" , the place from which
 Manu descended after he had left his ark îS3Br. i
 .; going down to îMa1rkP. (cf. {rathyA7vasø}.) _
 .{avasarpini}2{ava-sarpini} úf. `` going or gliding down gradually "" ,
 a descending period of a long duration and alternating with the ``
 ascending one "" ({ut-sarpini} -q.v.)
 .; both the ascending [{ut-sø}] and descending [{ava-sø}] cycle are
 divided into six stages each: good-good , good , good-bad , bad-good ,
 bad , bad-bad) îJain. îA1ryabh. _
 .{avasarpita}2{ava-sarpita} úmf. - ús.v. {ava-ûsRp}. _
 .{avasaso}1{ava-ûso} {-syati} (Imper. 2. údu. {-syatam})
 .; úaor. úSubj. {-sAt}) ÷to loose's , deliver from îRV. vi , 74 , 3 and

vii , 28 , 4 îTS. îS3Br.
.; (Imper. 2. úsg. {-sya}
.; úaor. {a4vA7sAt} îTBr. &c. , úaor. 3. úpl. {a4vA7sur} îRV. i , 179 , 2
.; ind. p. {-sA4ya} îRV. i , 104 , 1
.; Ved. Inf. {-sai} îRV. iii , 53 ,20) Ved. to unharness (horses) , put up at any one's house , settle , rest îRV. &c.
.; ÷to take , one's abode or standing-place in or upon (loc) îAV.ix , 2 , 14 îTBr.
.; ÷to finish , terminate (one's work) îS3a1n3khS3r. îRPra1t. &c.
.; ÷to be finished , be at an end , be exhausted îKir. xvi , 17
.; ÷to choose or appoint (as a place for dwelling or for a sacrifice) îTS. îS3Br.
.; (úPot.2.sg. {-seyAs}
.; cf. îPa1n2. 6-4 , 67)to decide îBhat2t2. , ÷to obtain îBhP.: Caus. {-sAyayati} (úind. p. {-sA4yya}) to cause to take up one's abode in or upon (úloc.) îTS. îAitBr. îS3Br.
.; (úind. p. {-sAyya}) ÷to complete îRagh. v , 76
.; (Inf. in úPass.sense] {-sAyyayitum}) ÷to ascertain , clearly distinguish îKir. ii , 29. úPass. {-slyate} (cf. îPa1n2. 6-4 , 66) to be obtained îBhP.
.; ÷to be insisted upon îMBh. xii , 554 (úed. Bomb. in active sense `` to insist upon ``)
.; ÷to be ascertained îBhP. îSarvad. _
.; {avasA}2{a4va-sA} úf. liberation , deliverance îRV. iv , 23 , 3
.; `` halt , rest "" , - {an-avasa4}. _
.; {avasAtR}2{ava-sAtR4} {tA} úm. a liberator îRV. x , 27 , 9. _
.; {avasAna}2{ava-sA4na}2 ún. (cf. {ava-mocana}) `` where the horses are unharnessed "" , stopping , resting-place , residence îRV. x , 14 , 9 îAV. îS3Br. îMBh.
.; a place chosen or selected for being built upon îMa1nGr2.
.; (úifc. úf. ({A}) îRagh. i , 95) conclusion , termination , cessation îMn. ii , 71 îS3ak. &c.
.; death îS3ak. îPan5cat.
.; boundary , limit îL.
.; end of a word , last part of a compound or period , end of a phrase îPra1t. îPa1n2.
.; the end of the line of a verse or the line of a verse itself. AAnukr. îVPra1t. îKa1tyS3r.
.; N. of a place , (úg. {takSazilA7di} , - q.v.)
.; {avasAnadarza}3{ava-sA4na--darza4} úmfn. looking at one's place of destination or residence îAV. vii , 41 , 1 seeing the end of (úgen.) îPBr.
.; {avasAnabhUmi}3{ava-sA4na--bhUmi} úf. `` place of limit "" , the highest limit îKa1d. _
.; {avasAnaka}2{avasAnaka} úmf({ikA})n. attaining an end by (in úcomp.) _

.; {avasAnika}2{avasAnika} úmfn. forming the end of (in úcomp.) îR. ii , 56 , 25. _
.; {avasAnyA}2{avasAnyA4} úmfn. belonging to the line of a verse îVS. xvi , 33. _
.; {avasAya}2{ava-sA4ya}1 úind. p. (îPa1n2. 6-4 , 69) , - -û {so}. _
.; {avasAya}2{ava-sAya}2 úm. (îPa1n2. 3-1 , 141) `` taking up one's abode "" , - {yatra-kAmA7vasAya}
.; termination , conclusion , end îL. [105,3]
.; remainder îL.
.; determination , ascertainment îL. _
.; {avasAyaka}2{ava-sAyaka} úmfn. (said of an arrow , {sAyaka}) , `` bringing to a close "" , destructive îKir. xv , 37. _
.; {avasAyin}2{ava-sAyin} úmfn. `` taking up one's abode , settling "" , - {antA7vø} and and {ante-'vø} , {yatra-kAmA7vø}. _
.; {avasAyya}2{ava-sAyya} úind. p. (fr. Caus.) , - {ava-ûso}. _
.; {avasita}2{a4va-sita} úmfn. one who has put up at any place , who dwells , rests , resides îRV. i , 32 , 15 and iv , 25 , 8 îS3Br. îKa1tyS3r.
.; brought to his abode (as Agni) îTS.
.; ended , terminated , finished , completed îMBh. i , 4678 , &c.
.; one who has given up anything (úabl. îMBh. xii , 7888
.; or in úcomp. îYa1jn5. ii , 183)
.; determined , fixed îBhP.
.; ascertained îBhP.
.; known , understood
.; one who is determined to (úloc.) îBhP.
.; being at end of the line of a verse (- {ava-sA4na}) îRPra1t. îVPra1t.
.; stored (as grain &c.) îL.
.; gone îL.
.; ({am}) , ún. `` a dwelling-place "" , - {navA7vasita4}. _
.; {avaseya}2{ava-seya} úmfn. to be ascertained , be understood , be made out , be learnt , from îJain. îComm. &c.
.; `` to be brought to a close "" , be destroyed îL. _
.; {avasai}2{ava-sai4} Ved.Inf. , - {ava-ûso} above. _
.; {avaskand}1 {ava-ûskand} (úind. p. {-skandya}) to jump down from (úabl.) îBhP.
.; ÷to approach hastening from (úabl.) îShad2vBr.
.; ÷to storm , assault (as a city &c.) îR. îMa1lav. &c. _
.; {avaskanda}2{ava-skanda} úm. assault , attack , storm îPan5cat. îHit. îKatha1s. _
.; {avaskandana}2{ava-skandana} {am} ún. úid. îL.
.; descending îL.
.; bathing îL.
.; (in law) accusation. _
.; {avaskandita}2{ava-skandita} úmfn. attacked îL.

.; gone down iL.
.; bathed , bathing iL. , (in law) accused , refuted (?) iL. _
.; {avaskandin}2{ava-skandin} úmfn. `` covering (a cow) "" , - {gaurA7vø}
.; úifc. attacking iMcar. _
.; {avaskanna}2{ava-skanna} úmfn. spilt (as semen virile) iHariv. 1786
.; `` attacked "" , overpowered (as by love) iR. vi , 95 , 41 _
.; {avaskara}1{ava-s-kara} - {ava-} û {s-kRR-}. _
.; {avaskava}1{ava-skava4} {as} úm. (û{sku}) , a kind of worm iAV. ii , 31 , 4. _
.; {avaskRR}1{ava-s-kRR} (û3. {kRR}) , úA1. (perf. 3. úpl. {ava-caskarire})to scrape with the feet iS3is3. v , 63 , (cf. {apa} û {s-kRR} ús.v. {apa-ûk-rI}.) _
.; {avaskara}2{ava-s-kara} úm. ordure , faeces iPa1n2. 6-1 , 148
.; the privities iL.
.; a place for faeces &c. , privy , closet iMBh. iii , 14676 , Rajat.
.; a place for sweepings &c. iComm. on iYa1jn5. (cf. {ava-kara}.)
.; {avaskaramandira}3{ava-s-kara--mandira} ún. water closet iRa1jat. _
.; {avaskaraka}2{ava-s-karaka} úm. N. of an insect (originating from faeces) iPa1n2. 4-3 , 28 _
.; {avastAt}1{ava4s-tAt} - 2. {ava4s}. _
.; {avastu}1{a-vastu} ún. a worthless thing iKum. v , 66 , insubstantiality , the unreality of matter iKap. iVeda1ntas.
.; {avastutA}3{a-vastu--tA} úf. or ,
.; {avastutva}3{a-vastu--tva} ún. [Kap.] insubstantiality , unreality: _
.; {avastRR}1{avaûstRR} úP. {-stRNats} (1. úsg. {-stRNAmi} úind. p. {-stI4rya}) to strew , scatter iVS. v , 25 iTS. iS3Br.
.; (perf. {-tastAra}) ÷to scatter over , cover with (úinstr.) iMBh. vii , 1568 : úA1. (perf. {-tastare}) to penetrate (as a sound) iKir. xiv , 29. _
.; {avastaraNa}2{ava-staraNa} ún. strewing iKa1tyS3r.
.; a cover for a bed , blanket iA1p. _
.; {avastAra}2{ava-stAra} úm. (iPa1n2. 3-3 , 120) `` a litter , bed "" , (cf. {nir-avø}.) _
.; {avastirNa}2{ava-stirNa} úmfn. strewed , covered with (úinstr.) iKaus3. iSus3r. _
.; {avastra}1{a-vastra} úmfn. without clothes , naked ""
.; {avastratA}3{a-vastra--tA} úf. nakedness , N. _
.; {avasthA}1{ava-ûsthA} úP. {-tiSThati} (úimpf. {-atiSThat})
.; úaor. úSubj. {-sthAt}
.; perf. úA1. 3. úsg. {-tasthe}
.; perf. p. úP. {-tasthiva4s}) `` to go down into (úacc.) , reach down to (úacc.) iRV. iS3Br.
.; (úaor. úSubj. 2. úpl. {-sthAta}) , ÷to go away from (úabl.) iRV. v , 53 , 8
.; (úaor. úSubj. 1. úsg. {-stkam}) ÷to be separated from or deprived of (úabl.) iRV. ii , 27 , 17: úA1. (iPa1n2. 1-3 , 22

.; rarely úP. , úe.g. iBhag. xiv , 23 iBhP. &c.) ÷to take one's stand , remain standing iA1s3vGr2. &c.
.; ÷to stay , abide in any place (úloc.) iMBh. &c.
.; ÷to abide in a state or condition (úinstr.) iMBh. i , 5080 iBhP. &c.
.; (with úind. p.) ÷to remain or continue (doing anything) iMBh. i , 5770 ; iii , 187 (úed. Bomb.) , &c.
.; ÷to be found , exist , be present iMBh. iYa1jn5. i , 272 , &c.
.; (perf. 1 , úsg. {-tasthe}) ÷to fall to , fall into the possession of (údat.) iRV. x , 48 , 5
.; ÷to enter , be absorbed in in (úloc.) iMn. vi , 81 [106,1]
.; ÷to penetrate (as sound or as fame) iMBh. xiii , 1 845: úPass. {-sthIyate} , to be settled or fixed or chosen iS3ak.: Caus. (generally úind. p. {-sthApya}) to cause to stand or stop (as a carriage or an army &c.) , let behind iMBh. &c.
.; ÷to place upon (úloc.) , fix , set , array iA1s3vGr2. &c.
.; ÷to cause to enter or be absorbed in (úloc.) iMBh. iii , 12502
.; ÷to render solid or firm iR. v , 35 , 36
.; ÷to establish (by arguments) iComm. on iNya1yad.: úPass. Caus. {-sthApyate} , to be kept firm [`` to be separated "" iBR.] iBhP. _
.; {avatha}2{ava-tha4} úm. membrum virile iAV. vii , 90 , 3 (cf. {upa4-stha})
.; ({A}) , úf. appearance (in a court of justice) iMn. viii , 60
.; `` stability , consistence "" , cf. {anavastka}
.; state , condition , situation (five are distinguished in dramas iSa1h.) , circumstance of age [iPa1n2. v , 4 , 146 ; vi , 2 , i 15 , &c.] or position , stage , degree
.; ({A4s}) , úf. úpl. the female organs of generation iRV. v , 19 , 1.
.; {avasthAcatuSTaya}3{avasthA-catuSTaya} ún. the four periods or states of human life (viz. childhood , youth , manhood , and old age).
.; {avasthAtraya}3{avasthA-traya} ún. the three states (viz. waking , dreaming , and sound sleep) iRa1matUp. iBhP.
.; {avasthAdvaya}3{avasthA-dvaya} ún. the two states of life (viz. happiness and misery).
.; {avasthAvan}3{avasthA4van} úmfn. possessed of stability iTS. _
.; {avasthAna}2{ava-sthAna} ún. standing , taking up one's place iR. v , 5 , 18
.; situation , condition iPan5cat. iHit.
.; residing , abiding , dwelling iVeda1ntas. iSa1h.
.; stability iRa1jat. (cf. {an-avø}.) _
.; {avasthApana}2{ava-sthApana} ún. exposing (goods for sale) iDas3. _
.; {avasthAyin}2{ava-sthAyin} úmfn. staying residing in iKa1d. placed (behind , {pazcA}
.; as an army) , abiding in a particular condition iComm. on iBa1d. _
.; {avasthita}2{avasthita} úmfn. standing near (sometimes with úacc. , úe.g. iHariv. 147 28 iR. v , 73 , 26) , placed , having its place or abode iA1s3vS3r. iMairUp. iMBh. , &c. , (with a pr. p.) continuing to

do anything îR. iii , 30 , 19

.; engaged in , prosecuting , following , practising (with úloc. [îMBh. si , 1228 îMn. &c.] or in úcomp. [îBhag. iv , 23 îHit])

.; obeying or following (the words or commands of

.; úloc.) îBhP. îBhat2t2.

.; giving one's self up to (úe.g. to compassion or pride) îMBh. xii , 272 îR. v , 58 , 13

.; contained in (úloc.) îMn. xii , 119 îBhag. ix , 4 and xv , 11: being incumbent upon (úloc.) îKum. ii , 28 , ready for (údat.) îPan5cat. , firm , fixed , determined , Kath2hUp. îR. &c.

.; steady , trusty , ÷to be relied on îMn. vii , 60 , &c. (cf.

{an-avø}.) _

.; {avasthiti}2{ava-sthiti} {is} úf. residence îBhP. îKatha1s. abiding , stability , - {an-avø}

.; following , practising îL. _

.; {avasna}1{avaûsna} Caus. {-snapayati} , to wash îKaus3. _

.; {avasnaAta}2{ava-snaAta} úmf. (water) in which any one has bathed îMBh. xiii , 5014. _

.; {avaspR}1{ava-ûspR} (úaor. úSubj. {-spa4rat} , 2. úsg. {-spar} , Imper. 2. úsg. {-spRdhi} and 2. údu. {-spRtam}) to defend , preserve from (úabl.) îRV. _

.; {avaspartR}2{ava-spartR} (only Voc. {ørtar}) , úm. a preserver , saviour îRV. ii , 23 , 8. _

.; {avasphur}1{ava-ûsphur} (úfut. {-sphuriSyati}) to cast away îNir. v , 17. _

.; {avasphUrj}1{avaûsphUrj} (p. {-sphU4jat}) Ved.to thunder , make a noise like a thunder-clap îVS. îTS. îS3Br. &c.

.; ÷to snort îMBh. vi , 774 (úed. Bomb.) îSus3r.

.; ÷to fill with noise îMBh. vii , 321 îHariv. 13279. _

.; {avasphUrja}2{ava-sphUrja} {as} , ni. the rolling of thunder îPa1rGr2.

_.
.; {avasmi}1{avaûsmi} úA1. (impf , 3. úpl. {-smayanta}) to flash down (said of lightning) îRV. i , 168 , 8. _

.; {avasya}1{avasya} úNom. úP. - 1. {a4vas}. _

.; {avasyand}1{ava-syand} ú úA1. (p. {-syandamAna}) to flow or trickle down îBhP. _

.; {avasyandana}2{ava-syandana} ún. (úg. {gahA7di} - q.v.) _

.; {avasyandita}2{ava-syandita} ún. (in rhetoric) attributing to one's own words a sense not originally meant îSa1h. îDas3ar. &c. _

.; {avasyu}1{avasyu4} - 1. {a4vas}. _

.; {avasraMs}1{ava-sraMs} ú úA1. (p. {-sraMsamAna}) falling down îSus3r.

_.
.; {avasrasu}2{ava-sra4su} Ved. Inf "" (úabl.) from falling down îRV. ii , 17 , 5. _

.; {avasrasta}2{ava-srasta} nifn "" fallen down îSus3r. [106,2] _

.; {avasru}1{ava-ûsru} Caus. (p. {-srAvayat}) to cause to flow down

îKa1tyS3r. _

.; {avasruta}2{ava-sruta} úmf. run or dropped down îA1s3vGr2. _

.; {avasvat}1{a4vas-vat} - 1. {a4vas}. _

.; {avasvan}1{ava-ûsvan} (úaor. {-a4svanIt}) to fly down with noise îRV. iv , 27 , 3 (cf. {ava-Svan}.) _

.; {avasvanya}2{ava-svanya4} úmf. roaring îMaitrS. îVS. xvi , 31. _

.; {avasvR}1{ava-ûsvR} (úSubj. {-svarAti}) to sound (as an instrument) îRV. viii , 69 , 9

.; (úPot. {-svaret}) ÷to sustain with gradually lowered voice îLa1t2y.

_.
.; {avahan}1{ava-ûhan} (úSubj. 2. úsg. {-han} îRV. v , 32 , 1 and vi , 26 , 5

.; Imper. 2. úpl. {-hantanA} îRV. ii , 34 , 9 Imper. 2. úsg. {-jahi}

.; úimpf. 2. and 3. úsg. {-a4han} , or {ahan}

.; perf. 2. úsg. {-jaghantha}) ÷to throw down , strike , hit îRV. îAV. îMBh. ii , 915

.; Ved. to drive away , expel , keep off , fend off îRV. îAV. &c.

.; chiefly Ved. to thresh îRV. i , 195 , 2 (p. fem. {-ghnatI}) îTS.

&c.: úA1. {-jighnate} , to throw down îRV. i , 80 , 5: Caus. (Pot {-ghAtayet}) to cause to thresh îS3Br. xiv: Intens. (Imper. 2. úsg. {-jaGghanlhi}) to drive away , fend off îAV. v 20 8. _

.; {avaghAta}2{ava-ghAta} úm. a blow îSa1h. &c.

.; threshing corn by bruising it with a wooden pestle in a mortar of the same material îJaim. îKatha1s. &c.

.; (for {ava@ghaTTa} , - q.v.) a hole in the ground îL. _

.; {avaghAtin}2{ava-ghAtin} úmf. úifc. threshing îBhP.

.; striking îL. _

.; {avajaghnat}2{ava-jaghnat} úmf. (irreg. p. in úPass. sense

.; {-hanyamAna} îComm.) being beaten or struck by (úinstr.) îMBh. i , 1424. _

.; {avahata}2{ava-hata} úmf. threshed , winnowed îKa1tyS3r. _

.; {avahanana}2{ava-hanana} ún. threshing , winnowing îKa1tyS3r. îBhP. (cf. {adhy-avahø})

.; the left lung îYa1jn5. iii , 94 îComm. on îVishn2us. _

.; {avahantR}2{ava-hantR4} {tA4} úm. one who throws off or wards off îRV. iv , 25 , 6. _

.; {avaharSista}1{ava-harSista} úmf. (ú{hRS}) , caused to shiver îMBh. ix , 2786. _

.; {avahas}1{avaûhas} to laugh at , deride îMBh. &c. _

.; {avahasana}2{ava-hasana} ún. deriding îMBh. i , 144. _

.; {avahAsa}2{ava-hAsa} úm. jest , joke îBhag. xi , 42 îBrahmaP.

.; derision îMBh. îR. îKatha1s. _

.; {avahAsya}2{ava-hAsya} úmf. to be derided , exposed to ridiculous , ridiculous îMBh.i , 7039.

.; {avahAsyAtA}3{ava-hAsya--tA} úf. ridiculousness îMBh. iii , 17193 îKatha1s. _

.{avahasta}1{ava-hasta} úm. the back of the hand îL. _
 .{avahA}1{ava-hA} û3 (úaor.3. úsg. {ava4hAh} [for {øhAs-t}], perf. 3. sg. {-jahA4} úind. p. {-hA4ya}) to leave, quit îRV. i, 116, 3 and viii, 45, 37 îTS. îMBh. xiii, 6208, úPass. {hIyate} (úfut. {-hasyate} îKa1t2h.) to be left remaining, remain behind îMBh. iii, 11558, `` to remain behind "", úi.e. to be excelled îR. v, 2, 11, (1. úsg. {hIye}) to be abandoned îRV. x, 34, 5: Caus. (úaor. úSubj. 2. sg. {-jIhipas}) to cause to remain behind on or to deviate from (a path, úabl.) îRV. iii, 53, 9. _
 .{avahAlikA}1{ava-hAlikA} úf. (û{hal}), a wall, hedge îL. (cf. {nir@avø}.) _
 .{avahita}1{ava-hita} ^ {ava-ûdhA}. _
 .{avahittha}1{avahittha} ún. (corrupted fr. {abahiH-stha}?) dissimulation
 .; ({A}), úf. úid. îDas3ar. îSa1h. &c. _
 .{avahu}1{ava-ûhu} (3. úpl. {-juhvati}) to shed (as drops of sweat) îRV. v, 7, 5 _
 .{avahR}1{avaûhR} úA1. {-harate} (generally úind. p. {-hRtya}) to move down (as the arms), take down, put down or aside îKa1tyS3r. îLa1t2y. .; (úP. Imper. 2. úsg. {-hara}) îMBh. iv, 1304. úP. {-harati} to bring together, amass (?) îPa1n2. 5-1, 52: Caus. to cause to pay taxes îA1p.: Caus. úPass. (3 "" úpl. {-hAryante}) to be caused to pay taxes îMBh. ii, 249. _
 .{avaharaNa}2{ava-haraNa} ún. putting aside, throwing away îKa1tyS3r. _
 .{avahAra}2{ava-hAra} úm. truce, suspension of arms îMBh. , cessation of playing &c. îKatha1s.
 .; summoning, inviting îL.
 .; a thief. îL.
 .; a marine monster îL.
 .; (= {dharmA7ntara}) apostacy, abandoning a sect or cast (?) îL.
 .; (= {apanetavya-draya@or@upanø}) a tax, duty (?) îL. _
 .{avahAraka}2{ava-hAraka} úmf. one who stops fighting &c.
 .; úm. a marine monster îL. (cf. {yuddhA7vahdrika}.) [106,3] _
 .{avahArya}2{ava-hArya} úmf. to be caused to pay (as a person) îMn. viii, 198
 .; ÷to be caused to be paid (as a sum) îMn. viii, 145. _
 .{avahRta}2{ava-hRta} úmf. for {apa-hø}, taken off îMBh. vii, 1787 îMa1rkP. _
 .{avahela}1{ava-hela} {am}, {A} ún. úf. (û{hel} for {hed}), disrespect îL.
 .; ({ayA7}), úinstr. úind. without any trouble, quite easily îKatha1s. (cf. {sA7vahelam}.) _
 .{avahelana}2{ava-helana} ún. disrespect îL. _
 .{avahelita}2{ava-helita} úmf. disrespected îL.
 .; ({am}), ún. disrespect îL. _
 .{avahvara}1{ava-hvara} ^ {a4n-avø}. _

.{avahve}1{ava-ûhve} úA1. (1. úsg. {-hvaye}) to call down from îRV. v, 56, 1. _
 .{avAk}1{avAk} ^ 1. {a-vA4} and {A7vAJc}. _
 .{avAkin}1{avAkin} úmf. (û{vac}), not speaking îChUp. _
 .{avAkka}2{a-vAk-ka4}1 úmf. speechless îS3Br. x. _
 .{avAc}2{a-vA4c}1 úmf. úid. îS3Br. xiv îVarBr2S.
 .{avAkzruti}3{a-vAkzruti} úmf. deaf and dumb îL. _
 .{avAcaka}2{a-vAcaka} úmf. not expressive of. îKpr. îSa1h. _
 .{avAcaniya}2{a-vAcaniya} úmf. not to be read îBa1lar. _
 .{avAcya}2{a-vAcya}1 úmf. not to be addressed îMn. ii, 128, improper to be uttered îR. îKatha1s.
 .; ({a@vAcyaM@karma@maithunam}) îComm. on îS3Br.
 .; not distinctly expressed "", ^ {-tva}.
 .{avAcyatA}3{a-vAcya--tA} úf. reproach, calumny îKir. xi, 53 îBhP.
 .{avAcyatva}3{a-vAcya--tva} ún. the not being distinctly expressed îSa1h.
 .{avAcyadeza}3{a-vAcya--deza} úm. `` unmentionable region "", the vulva îComm. on îS3Br. _
 .{avAkR}1{avA-ûkR} (Imper. 2. úsg. {-kRdhi}) to ward off, remove îRV. viii, 53, 4. _
 .{avAgam}1{avA7ûgam} (úaor. 1. úpl. {a4va}, {A7ganma}) to undertake, begin îRV. iii, 31, 14. _
 .{avAgra}1{avAgra} úmf. having the point turned aside îA1pS3r. (cf. {avAg-agra}.) _
 .{avAci}1{avA7-ûci} {-cinoti} (= {bhogena@uyayi-karoti}) îComm. to dissipate what is accumulated, use up îMBh. xii, 5952. _
 .{avAchid}1{avA-ûchid} (in d.p. {-chidya}) to tear away or out from (úabl.) îVikr. _
 .{avAj}1{avA7j} (û{aj}) {a4vA7jati}, to drive down îRV. i, 161, 10.
 _
 .{avAjin}1{a4-vAjin} {I} úm. a bad horse îRV. iii, 53, 23. _
 .{avAJc}1{a4vAJc} {AG}, {AcI}, {Ak} (fr. 2. {aJc}), turned downwards, being or situated below, lower than (úabl.) îRV. iv, 25, 6 îAV. x, 2, 11 îS3Br. xiv, ({avAJcam}), úind. downwards, S3ulb.
 .; ({a4vAcI}), úf. (with {diz}) the direction downwards (úi.e. towards the ground) îVS. xxii, 24 îS3Br. xiv îUp.
 .; (without {diz}) the southern quarter îL.
 .; ({avAk}), úind., ^ ús.v. _
 .{avAk}2{avAk} úind. downwards, headlong îA1s3vGr2. îKaus3. îMn. viii, 75.
 .{avAkpuSpi}3{avAk--puSpi} úf. `` having its flowers turned downwards "" , the plant Anethum Sowa Roxb. îL.
 .{avAkzAkha}3{avAk--zAkha} úmf. having shoots turned downwards (as the Ficus Indica) îKat2hUp.
 .{avAksiras}3{avAk--siras} úmf. having the head downwards, headlong îMn. îMBh. &c.

.; having its upper end turned downwards iVarBr2S.
 .{avAkzirSa}3{avAk--zirSa} úmf. having the head turned downwards iMBh. xiii , 2929.
 .{avAksRGga}3{avAk--sRGga} úmf. (said of the moon) whose crescent is turned downwards iVarBr2S. _
 .{avAkka}2{av4Ak-ka}2 úmf({a})n. (only for úetym. of {a4vaka}) turned downwards iS3Br. ix. _
 .{avAg}2{avAg} (in Sandhi for {avAk}).
 .{avAgagra}3{avAg--agra} úmf. having the point turned downwards iA1p. (wrongly written {avAG-agra}).
 .{avAggati}3{avAg--gati} úf. the way downwards (to the hell) iMBh. xiv 490.
 .{avAggamanavat}3{avAg--gamana-vat} úmf. (said of the Apa1na) taking its course downwards iVeda1ntas.
 .{avAgbhAga}3{avAg--bhAga} úm. the part below , ground iL.
 .{avAgvadana}3{avAg--vadana} úmf. having the face turned downwards , Bhp. _
 .{avAg}2{avAg} (in Sandhi for {avAk}).
 .{avAgagra}3{avAg--agra} ~ {avAgagra}.
 .{avAgnAbhi}3{avAg--nAbhi} úind. below the navel. {-niraya} úm. the hell below (the earth) iMBh. xiv , 1008 (cf. {tiyaG-nirø}).
 .{avAgmukha}3{avAg--mukha} úmf({I})n. having the face turned downwards , looking down iMBh. &c.
 .; turned downwards
 .; úm. N. of a Mantra spoken over a weapon iR. i , 30 , 4. _
 .{avAcina}2{avAci4na} úmf({A})n. directed downwards , being or situated below (úabl.) iAV. x , 4 , 25 ; xiii , 1 , 30 iS3Br. [107,1]
 .; úm. N. of a king iMBh. i , 3770 seqq.
 .{avAcinazIrSan}3{avAci4na--zIrSa4n} úmf({ørSNI4})n. having the head turned downwards , headlong iS3Br. iv.
 .{avAcinahastra}3{avAci4na--hastra} úmf. having the hand turned downwards , Kaus.
 .{avAcInAgra}3{avAcInA7gra} úmf. = {avAg.agra} , ~ q.v. iAitBr. _
 .{avAcya}2{avAcya}2 úmf. southern , southerly iL. _
 .{avAjcita}2{avA7jcita} úmf. (perf. úPass. p. û {aJc}) turned downwards (as the face) iSa1h. _
 .{avAta}1{a-vAta4}1 úmf({A4})n. (úvai) , not dried up , fresh iRV. i , 52 , 4 ; 62 , 10 and viii , 79 , 7. _
 .{avAna}2{a-vAna} úmf. úid. iMBh. ii , 704 (v. l. {a-vAta})
 .; wet iKa1d.
 .; dry iL. _
 .{avAta}1{a-vAta4}2 úmf({A4})n. windless iRV. i , 38 , 7
 .; ({a4m}) , ún. the windless atmosphere iRV. vi , 64 , 4 and x , 129 , 2. _
 .{avAtala}2{a-vAtala} úmf. not flatulent iSus3r. _
 .{avAta}1{a4-vAta}3 úmf({A})n. (û {van}) , unattacked , untroubled

iRV. _
 .{avAtita}1{avA7tita} úmf. (û {at}) , (only for the úetym. of {avata4}) gone down iNir. x , 13. _
 .{avAd}1{avA7d} (û {ad}) , (úPot. 1. úpl. {-adimahi}) to cause to eat food iVS. iii , 58. _
 .{avAdin}1{a-vAdin} úmf. (úg. {grAhy-Adi} , ~ q.v.) not speaking , not disputing , peaceable iL. _
 .{avAn}1{avA7n} (û {an}) , {avA71niti} , to breathe or inhale iS3Br. iv (cf. {a4n-avA7nat}) _
 .{avAna}1{a-vAna} ~ 1. {a-vAta4}. _
 .{avAntara}1{avA7ntara4} úmf. intermediate iTS. iS3Br.
 .; respectively different , respective (generally said with regard to two things only) , Veda1ntas iSa1h. &c. , ({a4m}) , úind. differently from (úabl.) iMaitrS.
 .; ({A4m}) , úind. between iS3Br.
 .{avAntaradiz}3{avA7ntara4--di4z} úf. an intermediate region of the compass iS3Br. Br2ArUp. iNir. iS3ulb.
 .; ({avA7ntara-dik}) {-srakti} úmf. (said of the Vedi) having its corners turned towards intermediate regions of the compass iKa1tyS3r.
 .{avAntaradisA}3{avA7ntara4--disA4} úf. = {-dis} , ~ q.v. iMaitrS. iVS. xxiv , 26.
 .{avAntaradikSa}3{avA7ntara4--dikSa4} úmf. performing an intermediate consecration iS3Br. iii.
 .{avAntaradikSA}3{avA7ntara4--dikSA} úf. an intermediate consecration , ApS3r. iMa1nS3r.
 .; {avA7ntaradiSA7di} , a gan2a , comm. on iPa1n2. 5-1 , 94. iComm.
 .{avAntaradeza}3{avA7ntara4--deza4} úm. a place situated in an intermediate region iS3Br. iKa1tyS3r.
 .{avAntarabheda}3{avA7ntara4--bheda} úm. subdivision iKap.
 .{avAntareDA}3{avA7ntare7DA} úf. an Id2a1 subdivided into five parts iAitBr. iKa1tyS3r. iA1s3vS3r. _
 .{avAp}1{avA7p} (û {Ap}) , {-Apnoti} (Imper. 2. úsg. {Apnuhi}) to reach , attain , obtain , gain , get iUp. iMn. iMBh. &c.
 .; ÷to get by division (as a quotient) iSul1ryas.
 .; ÷to suffer (úe.g. blame or unpleasantness or pain) iMn. iRagh. xviii , 34 iPan5cat.: Caus. to cause to obtain anything (úacc.) iNaish. viii , 89. _
 .{avApa}2{avA7pa} úmf. ~ {dur-avA7pa}. _
 .{avApta}2{avA7pta} úmf. one who has attained or reached iKat2hUp.
 .; obtained , got , ({am}) , ún. ~" got by division , a quotient iComm. on iVarBr2.
 .{avAptavat}3{avA7pta--vat} úmf. reaching , obtaining
 .; entertaining (as a belief) iL. _
 .{avAptavya}2{avA7ptavya} úmf. to be obtained iBhag. iRagh. _
 .{avApti}2{avA7pti} úf. obtaining , getting iR. iKum. v , 64 , &c.
 .; (in arithm.) a quotient. _

.{avApya}2{avA7pya}1 úind. p. having obtained îRagh. iii , 33 , &c. _
 .{avApya}2{avA7pya}2 úmfn. to be obtained îMn. xi , 185 îPan5cat. _
 .{avApita}1{a-vApita} úmfn. (û {vap}) , not sown (as grain , {dhAnya})
 but planted îL. _
 .{avApoh}1{avA7po7h} (û1. {Uh}) , (úind. p. {øpo7hya}) to remove
 îSus3r. _
 .{avAya}1{avA7ya} úm. (û , {i}) , going down (into water , in úcomp.)
 îKa1tyS3r.
 .; `` yielding '' , - {an-avA7yA7}. _
 .{avAyu}1{a-vAyu4} úmfn. without wind îS3Br. xiv. _
 .{avAra}1{avAra4} {as} ún. (fr. 2. {a4va} , but formed after
 {a-pAra4} , - q.v.) Ved. this side , the near bank of a river îVS. xxx ,
 16 îTS. &c.
 .{avAratas}3{avAra4--tas} ({avara4-}) , úind. to this side îRV. x , 65
 , 6.
 .{avArapAra}3{avAra4--pAra} úm. (îPa1n2. 4-2 , 93 and v , 2 , 11) the
 ocean îL. (cf. {pArA7vAra}).
 .{avArapArINa}3{avAra4--pArINa} úmfn. deriv. fr. {avAra-pAra} îPa1n2.
 4-2 , 93 and v , 2 , 11. _
 .{avArINa}2{avArINa} úmfn. deriv. fr. {avAra} îPa1n2. 4-2 , 93 îComm. ;
 v , 2 , 11 îSiddh. [107,2] _
 .{avArya}2{avArya4}1 úmfn. being on the near side of a river îVS. xvi ,
 42 and xxv , 1. _
 .{avAraNIya}1{a-vAraNIya} úmfn. (û1. {vR}) , not to be stopped or kept
 back , not to be warded off , unrestrainable , (as water) îMBh. i , 693
 .; (as a weapon) îMBh. iv , 2112 and v , 1888 îKatha1s.
 .; `` not to be remedied , incurable '' , úi.e. treating of incurable
 sicknesses , Sus3ir. _
 .{avArika}2{avArika} úf. the plant Coriandrum Sativum. _
 .{avArita}2{a-vArita} úmfn. unimpeded , unobstructed
 .; ({am}) , úind. without obstacles , at pleasure îMBh. xiii , 3294 ;
 xiv , 2686 îMudr. îKatha1s.
 .{avAritadvAra}3{a-vArita--dvAra} úmfn. having open doors îNaish. iii ,
 41. _
 .{avAritavya}2{a-vAritavya} úmfn. not to be impeded or hindered , not to
 be kept off. _
 .{avArya}2{a-vArya}2 úmfn. not to be kept back or warded off ,
 unrestrainable , irresistible îHariv. 10805 and 15067 îR.
 .; ({vArya} with {na} úneg.) îMBh. v , 7375
 .; `` incurable '' , - {tA}.
 .{avAryakratu}3{a-vArya--kratu} ({avArya4}.), (6) úmfn. of
 irresistible power îRV. viii , 92 , 8.
 .{avAryatA}3{a-vArya--tA} úf. incurableness îSus3r. îSus3r. _
 .{avAruh}1{avA7-ûruh} Caus. (úfut. úsg. {-rohayitA}) to bring down from
 (úabl.) _
 .{avArch}1{avA7rch} (û {Rch}) , {avA7rchatI} (sic

.; úPot. {avA7rche4t}) ÷to fall down , become damaged îTS. îS3Br. _
 .{avArj}1{avA7rj} (û {Rj}) , (3. úpl. {avA7rjanti}) to dismiss îS3Br.
 iv. _
 .{avAloc}1{avAûloc} úA1. (perf. {-luloce}) to consider îBhat2t2. _
 .{avAvaTa}1{avAvaTa} úm. the son of a woman by any other man than her
 first husband îComm. on îMn. x , 5. _
 .{avAvan}1{avAvan} úmf({vars})n. (û {oN} îPa1n2. 4-1 , 7 îComm.) , one
 who carries off , a thief. îL. _
 .{avAzRGga}1{avA-zRGga4} - 2. {ava4s}. _
 .{avAs}1{avA7s} (û 2. {as}) , (Ved. úind. p. {avA7syA}) to put down
 îRV. i , 140 , 10. _
 .{avAsas}1{a-vAsas} úmfn. unclothed îL. _
 .{avAsic}1{avAûsic} to pour into (úloc.) îGobh. _
 .{avAsin}1{a-vAsin} úmfn. (úg. {grAhy-Adi} , - q.v.) _
 .{avAstava}1{a-vAstava} úmfn. unsubstantial , unreal , fictitious
 .; unfounded , irrational (as an argument). _
 .{avAstu}2{a-vAstu4} úmfn. having no home îAV. xii , 5 , 45. _
 .{avAhana}1{a-vAhana4} úmfn. having no vehicle or carriage , not driving
 in a carriage îS3Br. iv. _
 .{avi}1{a4vi} úmfn. (û {av}) , favourable , kindly disposed îAV. v , 1
 , 9 , ({is}) , úmf. a sheep îRV. (mentioned with reference to its wool
 being used for the Soma strainer) îAV. &c.
 .; the woollen Soma strainer îRV.
 .; ({is}) , úm. a protector , lord îL.
 .; the sun îL.
 .; air , wind îL.
 .; a mountain îL.
 .; a wall or enclosure îL.
 .; a cover made of the skin of mice îL. , ({is}) , úf. an ewe îAV. x ,
 8 , 31 , (= a-vi1 , - q.v. ; cf. also {adhi}) a woman in her courses îL.
 [cf. Lith. ¶{awi-s} ; Slav. ¶{ovjza} , Lat. ¶{ovi-s}
 .; Gk. \$-s ; Goth. ¶{avistr}].
 .{avikaTA}3{a4vi--kaTA} úm. a &&&33449[107 ,2] flock of sheep îPa1n2.
 5-2 , 29 îComm.
 .; {avikaTA7r2aNa} úm. tribute or tax consisting of a ram to be paid
 (to , the king) by the owner of a flock of sheep îPa1n2. 6-3 , 10 îPat.
 .{avigandhika}3{a4vi--gandhika} úf. the plant Ocimum Villosum , (cf.
 {aja-gandhA}).
 .{avidugdha}3{a4vi--dugdha} ún. the milk of an ewe îL.
 .{avidusa}3{a4vi--dusa} ún. úid. îPa1n2. 4-2 , 36 îComm.
 .{avipaTa}3{a4vi--paTa} úm. = {avinAMvistAra} îPa1n2. 5-2 , 29 îComm.
 .{avipAla}3{a4vi--pAla4} úm. a shepherd îVS. xxx , 11 îS3Br. iv îMBh.
 iii , 14700. =
 .{avipriya}3{a4vi--priya} úm. `` liked by sheep '' , the grass Panicum
 Frumentaceum îL.
 .; ({A}) , úf. N. of another plant îL.

.{avibhuj}3{a4vi--bhuj} úm. enjoying (ú.e. devouring) sheep , a wolf. îL.
 .{avimat}3{a4vi--mat} ({a4vi-}.), úmfn. possessing sheep îRV. iv , 2 , 5 îAV. vi , 37 , 1.
 .{avimarIsa}3{a4vi--marIsa} ún. = {-dugdha} above îPa1n2. 4-2 , 36 îComm.
 .{avisodha}3{a4vi--sodha} ún. d. îib.
 .{avisthala}3{a4vi--sthala} ún. `` sheep-place '' , N. of a town îMBh. v. 934 (úed. Bomb.) and 2595. _
 .{avika}2{avika} úm. a sheep îPa1n2. 5-4 , 28
 .; ({A}) , úf. an ewe îRV. i , 126 , 7 îAV. xx , 129 17 ({avika}) îMn. îKatha1s.
 .; ({am}) , ún. a diamond îL. _
 .{avita}2{avita} {avitR4} , {avithya}. - úss.vv. _
 .{avikaca}1{a-vikaca} úmfn. closed , shut (as a flower). _
 .{avikacita}2{a-vikacita} úmfn. unblown. [107,3] _
 .{avikatthana}1{a-vikatthana} úmfn. not boasting îMBh. îRagh. xiv , 73 , &c. _
 .{avikathayat}1{a-vikathayat} úmfn. not talking vainly or idly îA1p. _
 .{avikarSa}1{a-vikarSa} úm. absence of separation , RPrat. _
 .{avikRSTa}2{a-vikRSTa} úmfn. not separated îRPrat. _
 .; not robbed or plundered îAitBr. _
 .{avikala}1{a-vikala} úmfn. unimpaired , entire îMaitrUp. îMBh. xii , 11943 , &c.
 .; regular , orderly îS3is3. xi , 10. _
 .{avikalpa}1{a-vikalpa} úm. absence of alternative , positive precept .; (úmfn.) not distinguished or particularized îBhP. &c.
 .; not deliberating long or hesitating îKatha1s. îPan5cat.
 .; ({am}) , úind. without hesitation îKa1d. îPan5cat. îKatha1s. _
 .{avikalpita}2{a-vikalpita} úmfn. undoubted îSarvad. _
 .{avikAra}1{a-vikAra} úm. non-change of form or nature , non-alteration îVPra1t. îGaut. îJaim.
 .; (úmfn.) unchangeable , immutable îVPra1t.
 .; (úg. {cArvAdi} , - q.v.)
 .{avikAravat}3{a-vikAra--vat} úmfn. not exhibiting any alteration îKa1m.
 .{avikArasadRza}3{a-vikAra--sadRza} úmfn. (úg. {cArv-Adi} , - q.v.) _
 .{avikAra}2{a-vikAra} úmfn. unchangeable , invariable (as truth) îMBh. xii , 5979 & (superl. {øri-tama}) 5986 , &c.
 .; unchangeable (in character) , faithful îMn. vii , 190
 .; without change , without being changed îSus3r.
 .; not exhibiting any alteration (in one's features) îKatha1s. _
 .{avikArya}2{a-vikArya} úmfn. invariable îBhag. ii , 25. _
 .{avikRta}2{a-vikRta} úmfn. unchanged îTPra1t.
 .; not prepared , not changed by artificial means , being in its natural condition îA1p. îGaut. , (said of cloth) not dyed îGaut.
 .; not developed (in its shape) îS3Br. iii

.; not deformed , not monstrous îGaut.
 .{avikRtAGga}3{a4vikRtA7Gga} úmfn. having undeveloped limbs (as an embryo) îS3Br. iv. _
 .{avikRti}2{a-vikRti} úf. unchangeableness îSa1y. on îRV. i , 164 , 36. _
 .{avikriya}2{a-vikriya} úmf({a}) ún. unchangeable , invariable îRagh. x , 17 îBhP.
 .; not showing any alteration (in one's features) îKatha1s.
 .; not exhibiting any difference , quite similar îRa1jat.
 .; ({A}) `` unchangeableness '' , - {avikriya7tmaka} below.
 .{avikriyatva}3{a-vikriya--tva} ún. unchangeableness îSa1y. on îRV. i , 164 , 36 îKull. on îMn. vi , 92.
 .{avikriyatmaka}3{avikriya7tmaka} úmfn. whose nature is unchangeableness îVeda1ntas. _
 .{avikrama}1{a-vikrama} úmfn. without heroism îKir. 15 úm. non-prohibition of the change of a Visarga into an U1shman îRPrat. _
 .{avikrAnta}2{a-vikrAnta} úmfn. unsurpassed îL.
 .; not valiant , feeble îL. _
 .{avikraya}1{a-vikraya} {as} úm. non-sale. _
 .{avikRta}2{a4-vikRta} úmfn. who has not sold îRV. iv , 24 , 9. _
 .{avikreya}2{a-vikreya} úmfn. not to be sold , unsaleable îMBh. v , 1402 îR. i , 61 , 17 (úed. Bomb.) _
 .{aviklava}1{a-viklava} úmf({A})n. not confused or bewildered , not unsteady îMBh. i , 2070 îBhP. _
 .{aviklisnAkSa}1{a-viklisnA7kSa} úmfn. whose eyes do not water îA1pS3r. _
 .{avikSata}1{a-vikSata} úmfn. unhurt îMBh. xii , 3604. _
 .{avikSit}1{a-vikSit} {t} úm. N. of a , king îMBh. i , 231 .; (son of Kuru) 3740 seqq. ; xiv , 82. _
 .{avikSita}2{a4-vikSita} úmfn. undiminished îRV. vii , 1 , 24 and viii , 32 , 8. îS3Br. _
 .{avikSINa}2{a-vikSINa} úmfn. id. îS3Br. i _
 .{avikSipa}1{a-vikSipa} úmfn. unable to distribute or dispense , &c. îPa1n2. 6-2 , 157 seq. îSch. , ({as}) , ii. , N. of a son of S3vaphsika îHariv. 1917 , (cf. {giri-kSipa}.) _
 .{avikSipta}2{a-vikSipta} úmfn. not frustrated îMBh. xii , 8683. _
 .{avikSubdha}1{a4-vikSubdha} úmfn. undisturbed (as a sacrifice) îS3Br. _
 .{avikSobha}2{a-vikSobha} úm. the not being disturbed îMaitrS. îTBr. _
 .{avikhaNDita}1{a-vikhaNDita} úmfn. undisturbed îMa1rkP. _
 .{avigarhita}1{a-vigarhita} úmfn. unapproached. _
 .{avigalita}1{a-vigalita} úmfn. inexhaustible îBhP. [108,1] _
 .{avigAna}1{a-vigAna} úmf({A})n. without discord , concordant , unanimous îRa1jat. _
 .{avigIta}1{a-vigIta} úmfn. not being out of harmony with each other îComm. on îBa1d. _
 .{aviguNa}1{a-viguNa} úmfn. not incomplete , not in a bad state , normal

îBhpr. _
 .{avigna}1{a-vigna} úm. the plant Carissa Carandas îL. (cf. {a-vighnA}
 , {A-vigna} , and {vighna}.) _
 .{avigraha}1{a-vigraha} úm. (said of a word) the not occurring in a
 separate form (but only in a compound) îRPr1t.
 .; bodiless
 .; indisputable (as the Dharma) îRa1jat. _
 .{avighAta}1{a-vighAta} úm. no hindrance or obstacle îAPra1t.
 îSa1n3khyak. &c.
 .; (úmf.) unimpeded îBhP. _
 .{avighna}2{a-vighna} úmf. without obstacle , unimpeded , uninterrupted
 îR. îS3ak.
 .; ({A}) , úf. = {a-vigna} , ^ q.v.
 .; ({am}) , úm. want of obstacle , undisturbedness îRagh. i , 91
 .; ({ena}) , úinstr. úind. without obstacle îR.
 .{avighnakaraNavrata}3{a-vighna--karaNa-vrata} úm. N. of a particular
 rite on the fourth day of Phal1guna , Va1rP.
 .{avighnatas}3{a-vighna--tas} úind. without obstacle îRa1jat.
 .{avighnavrata}3{a-vighna--vrata} úm. = {-karaNa-vrata} above. _
 .{avighnita}2{a-vighnita} úmf. undisturbed îR. i , 62 , 12. _
 .{avicakSaNa}1{a-vicakSaNa} úmf. not discerning , not clever , ignorant
 îMn. iii , 115 and viii , 150 _
 .{avicartya}1{a-vicartya4} ^ {a-vicRtya4}. _
 .{avicala}1{a-vicala} úmf. immovable , steady , firm îMBh. îMa1rkP.
 .{avicalendriya}3{avicalendriya} úmf. whose senses do not waver ,
 úi.e. are under control îBhP. _
 .{avicalat}2{a-vicalat} úmf. not moving îNaish. iv , 93. _
 .{avicalita}2{a-vicalita} úmf. not deviating , steadily fixed (as the
 mind) îMa1lati1m.
 .; not deviating from (úabl.) îComm. on îTPra1t. _
 .{avicAcala}2{a-vicAcala} úmf. not staggering , standing firmly îAV. x
 , 8 , 4. _
 .{avicAcalat}2{a-vicAcalat} úmf. úid. îAV. vi , 87 , 1 and 2. _
 .{avicAcali}2{a-vicAcali} úmf. úid. îRV. x , 173 , 1 and 2 , (cf.
 îPa1n2. 3-2 , 171 îComm.) _
 .{avicAlita}2{a-vicAlita} úmf. unmoved , unshaken. _
 .{avicAlin}2{a-vicAlin} úmf. not falling off from (úabl.) îKatha1s.
 .; invariable îPat. _
 .{avicAlya}2{a-vicAlya} úmf. not to be moved from its place îMBh. xv ,
 213. _
 .{avicAra}1{a-vicAra} úm. want of discrimination , error , folly
 îRa1jat. îVet.
 .; (úmf.) undiscriminating îKatha1s.
 .; ({am}) , úind. [îMBh. ix , 2376 îVarBr2S.] or in úcomp. {avicAra-}
 [îDas3.] , unhesitatingly.
 .{avicAraja}3{a-vicAra--jJa} úmf. not knowing or clever at

discrimination îKatha1s. _
 .{avicAraNa}2{a-vicAraNa} úm. non deliberation , non-hesitation ,
 ({At}) , úabl. úind. unhesitatingly îR. iii , 28 , 27. _
 .{avicAraNIya}2{a-vicAraNIya} úmf. not needing deliberation îRagh. xiv
 , 46 , &c. _
 .{avicArayat}2{a-vicArayat} úmf. not deliberating or hesitating îMn.
 îR. _
 .{avicArita}2{a-vicArita} úmf. unconsidered , not deliberated , Hit.
 xii , 16
 .; not requiring deliberation , certain , clear îMn. viii 295 îMBh. xiv
 , 1344
 .; ({am}) , úind. unhesitatingly îHariv. 3853 îR. &c. _
 .{avicArya}2{a-vicArya}1 úind p. without considering , unreflectingly. _
 .{avicArya}2{a-vicArya}2 úmf. not requiring deliberation îKatha1s. _
 .{avicAlita}1{a-vicAlita} ta , &c. ^ {a-vicala}. _
 .{avicikitsat}1{a-vicikitsat} úmf. not having doubts îS3Br. iv. _
 .{avicikitsA}2{a-vicikitsA} úf. absence of uncertainty îA1p. _
 .{avicintana}1{a-vicintana} úm. not thinking of îMBh. iii , 69 _
 .{avicintitR}2{a-vicintitR} {tA} úm. one who does not think of (úgen.)
 îMBh. v , 2446. _
 .{avicintya}2{a-vicintya} úmf. not to be comprehended or conceived
 îMBh. iii , 12980. _
 .{avicRtya}1{a-vicRtya4} [îVS. xii , 65] or {a-vicartya4} [îTS. iv] ,
 úmf. not to be loosened. _
 .{avicetana}1{a-vicetana4} úmf. unintelligible îRV. vii , 100 , 10 xx ,
 135 , 7. _
 .{avicetas}2{a4-vicetas} úmf. unwise îRV. ix , 64 , 21. _
 .{avicchindat}1{a-vicchindat} úmf. not separating from each other ,
 A13vGr2. [108,2]
 .{avicchinna}2{a-vicchinna} úmf. uninterrupted , continual îA1s3vGr2.
 îS3a1n3khGr2. îHariv. &c.
 .{avicchinnaPa}3{a-vicchinna--pAta} úm. continually falling (on one's
 knees) îDas3. _
 .{aviccheda}2{a4-viccheda} úm. uninterruptedness , continuity îAV. ix ,
 6 , 38 îS3Br. îSarvad. &c.
 .; ({At}) , úabl. úind. [îKa1d.] or ({ena}) , úinstr. úind. [Comm. on
 îNya1yad.] or in úcomp. {aviccheda-} [îMBh. viii , 2514] ,
 uninterruptedly. _
 .{avicyuta}1{a-vicyuta} úmf. not lost , inamissible îYa1jn5. i , 212
 .; without deviation or mistake îYa1jn5. i , 112. _
 .{avijAtA}1{a4-vijAtA} úf. (a woman) who has not brought forth îVS. xxx
 , 15. _
 .{avijAtIya}2{a-vijAtIya} úmf. of the same species îL. _
 .{avijAnat}1{a4-vijAnat} úmf. not understanding or knowing , ignorant
 îRV. i , 164 , 5 îKenUp. îMn. iii , 97 îYa1jn5. ii , 258. _
 .{avijJa}2{a-vijJa} úmf. ignorant.

.{avijJatA}3{a-vijJa--tA} úf. ignorance. _
 .{avijJAta}2{a4-vijJAta} úmf. unknown îS3Br. xiv îKenUp. îMn.
 .; indistinct , doubtful îVS. îS3Br. &c.
 .; not noticed , passed unawares (as the time) îBhP.
 .; úm. N. of a son of Anala îHariv. 156 (úed. Bomb.)
 .{avijJAtagati}3{a4-vijJAta--gati} úmf. whose course is unknown îBhP.
 .; ({is}) , úm. N. of a son of Anila îHariv. 156.
 .{avijJAtagada}3{a4-vijJAta--gada} ({{a4vijJAta-.}) , úmf({A})n.
 speaking unintelligibly îAV. xii , 4 , 16. _
 .{avijJAtR}2{a-vijJAtR} úmf. not perceiving îChUp.
 .; ignorant îNir. ii , 3
 .; ({tA}) , úm. a N. of Vishn2u îMBh. xiii , 7000. _
 .{avijJAna}2{a-vijJAna} úmf. not having any information îKatha1s.
 .; ({am}) , ún. no knowledge "" , ({At}) , úabl. úind. without knowing
 , unawares îMn. ii , 220 îMBh. v , 5443 îHariv. îR.
 .{avijJAnatva}3{a-vijJAna--tva} ún. undiscernibleness îNr2isUp.
 .{avijJAnavat}3{a-vijJAna--vat} úmf. not possessing knowledge îKat2hUp.
 _
 .{avijJeya}2{a-vijJeya} úmf. undistinguishable undiscernible îMn. i , 5
 and xii , 29 îBhag. xiii , 15 îJaim. _
 .{avijjitin}1{a-vijjitin} úmf. not victorious îAitBr. _
 .{avijitya}2{a-vijitya} úind. p. not having conquered îMBh. v , 1150=
 4337. _
 .{aviDina}1{a-viDina} ún. `` not flying apart "" , a direct flight îMBh.
 _
 .{avita}1{avita} úmf. (û {av}). protected îL. (cf. {a4droghA7vita}).
 _
 .{avitR}2{avitR4} úmf. a favourer , protector îRV. îBhP. , (f.
 {avitrI}) îMBh. xii , 9449. _
 .{avitakaraNa}1{a-vitat-karaNa} (and {a-vitad-bhaSaNa}) , ún. (with
 the Pa1supatas) doing (and speaking) what in general is held to be
 unsuitable or nonsensical ({vi-tad}) but is admitted by the Pa1s3upatas
 from their own view. _
 .{avitatha}1{a-vitatha} úmf. not untrue , true îMBh. &c.
 .; not vain or futile , - below
 .; ({am}) , úind. not falsely , according to truth îMn. ii , 144 îMBh.
 iii , 11946 , &c.
 .; ({ena}) , úind. úid. îUp. îMBh. v , 1692 , ({AjJam}) {avitathAM} û
 1. {kR} , or {avitathI} û 1. {kR} , `` to make true or effective "" ,
 fulfil (an order)
 .; ({am}) , ún. a species of the Atyasht2i metre.
 .{avitathakriya}3{a-vitatha--kriya} úmf. whose work is not vain or
 ineffectual îR. ii , 47 , 5.
 .{avitathAbhisandhi}3{avitathA7bhisandhi} úmf. whose intentions are not
 futile , úi.e. successive îBhP.
 .{avitathi}3{avitathi} û1 {kR} , - above.

.{avitathehita}3{avitathehita} úmf. whose wishes are not frustrated
 îBhP. _
 .{avitadbhASaNa}1{a-vitad-bhASaNa} - {avitakaraNa}. _
 .{avitarka}1{a-vitarka} úm. N. of a man îBuddh. _
 .{avitarkita}2{a-vitarkita} úmf. unforeseen îR. ii , 69 , 21. _
 .{avitave}1{a4vitave} Ved. Inf. û {av} , - q.v. _
 .{avitArin}1{a-vitArin} úmf. not passing away , permanent îRV. viii , 5
 , 6. _
 .{avitR}1{avitR4} - {avita}. _
 .{avitRpta}1{a-vitRpta} úmf. unsatisfied , (as in one's wishes ,
 {kAmAnAm}) îR. iv , 35 , 9 îBhP.
 .{avitRptakAma}3{a-vitRpta--kAma} úmf. having the desires unsatisfied
 îBhP.
 .{avitRptatA}3{a-vitRpta--tA} úf. the being unsatisfied îKir. ii , 29.
 .{avitRptadRz}3{a-vitRpta--dRz} úmf. having one's eyes unsatisfied
 îBhP. _
 .{avitti}1{a4vitti} {is} úf. (û3. {vid}) , the not finding îS3Br.
 xiii
 .; the not possessing , poverty îAV. xvi , 6 , 10. _
 .{avityaja}1{a-vityaja} {as} , {am} úm. ún. quicksilver îL. [108.3] _
 .{avithura}1{a4vithura} úmf. not staggering , firm îRV. i , 87 , 1
 îA1s3vS3r. _
 .{avithya}1{avithya} úmf. (fr. {a4vi}) , fit or suited for sheep
 îPa1n2. 5-1 , 8
 .; ({A}) , úf. (probably) N. of a plant (like {ajathyA} , - q.v.) îib.
 îSch. _
 .{avidagdha}1{a-vidagdha} úmf. not burnt îKaus3. îNir.
 .; not digested îSus3r.
 .; not ripe (as a tumour , {zotha} , or {zopha}) îSus3r. îBhpr.
 .; not turned sour îSus3r.
 .; inexperienced , stupid îPan5cat. _
 .{avidAhin}2{a-vidAhin} úmf. not producing heartburn (on account of
 being imperfectly digested) îCar. îSus3r. _
 .{avidasya}1{a-vidasya4} úmf. not ceasing , permanent , inexhaustible
 îRV. vii , 39 , 6. _
 .{avidAsin}2{a-vidAsin} úmf. not drying up (as a pond) , perennial
 îA1s3vGr2. îGobh. îBhP. _
 .{avidAnta}1{a-vidAnta} úm. `` unsubdued "" , N. of a son of
 S3atadhanvan îHariv. 2037 (v. l. {atidatta}). _
 .{avidita}1{a4vidita} úmf. unknown îS3Br. x , xi , xiv îKenUp. îR.
 .; without the knowledge of (úgen.) îKatha1s.
 .; ({e}) , úloc. úind. [îMBh. v , 5971] or ({am}) , úacc. úind.
 [{{kathAs}.] without the knowledge of (úgen.)
 .; ({am}) , úind. so that nobody knows îMr2icch. _
 .{avidIdhayu}1{a4vidIdhayu} úmf. (û {dhyai}) , not deliberating or
 hesitating îRV. iv , 31 , 7. _

.{aviduSTara}1{a4-viduSTara} - {a-vidya}. _
 .{avidUra}1{a-vidUra} úmf. not very distant , near îR. îKum. vii , 41
 .; ({am}) , ún. proximity , ({am}) , úind. near to îR. ii , 45 , 33
 .; ({e}) , úloc. úind. not far off (with úabl.) , near îMBh. iii ,
 16093 îR. îBhP.
 .; ({At}) , úabl. úind. úid. îR. {-tas} úind. near îR. _
 .{avidosa}1{a-vidosa} úmf. faultless îLa1t2y. _
 .{avidoha}1{a-vidoha} {as} , m.not a bad milking , Milking îMaitrS. _
 .{avidhha}1{a-vidhha} úmf. unpierced , not perforated (as pearls) îKum.
 vii , 10
 .; `` unimpaired '' , - below.
 .{avidhakarNA}3{a-vidhakarNA} orð úf. the plant Cissimpelos Hexandra
 (cf. {vidhakarNA}.)
 .{avidhakarNI}3{a-vidhakarNI} úf. the plant Cissimpelos Hexandra
 (cf. {vidhakarNA}.)
 .{avidhadRz}3{a-vidhadRz} úmf. of unimpaired sight , all-seeing
 îBhP.
 .{avidhhanas}3{a-vidhhanas} úmf. (said of a bull) having the nose not
 bored (by a nose-ring) îBhP.
 .{avidhavarca}3{a-vidhavarca} úmf. of unimpaired glory îBhP. _
 .{avidya}1{a-vidya} úmf. unlearned , unwise îMn. ix , 205 , &c.
 .; ({avidya}) , úf. ignorance , spiritual ignorance îAV. xi , 8 , 23
 îVS. xl , 12-14 îS3Br.xiv
 .; (in Veda1nta phil.) illusion (personified as Ma1ya1) , ignorance
 together with non-existence îBuddh.
 .{avidyamaya}3{a-vidyamaya} úmf. consisting of ignorance. _
 .{avidvas}2{a-vidvas} úmf. (perf. p.) not knowing , ignorant îRV. îAV.
 &c. , úcomp. {a4-viduS-Tara} úmf. quite ignorant îRV. x , 2 , 4. _
 .{avidyamAna}1{a-vidyamAna} úmf. (ú3. {vid
 .; pr. Pass. p.) , not present or existent , absent îKa1tyS3r. îLa1t2y.
 îMn. &c. {-ta} úf. the not being present îComm. on Nyayad.
 .{avidyamAnatva}3{a-vidyamAnatva} ún. úid. îComm. on îBr2A1rUp.
 .{avidyamAnavat}3{a-vidyamAnavat} úind. as if not being present
 îPa1n2. 3-1 , 3 îComm. ; viii , 1 , 72. _
 .{avidriya}1{a-vidriya4} úmf. (ú {dR}) , not to be split or dispersed
 , indestructible îRV. i , 46 , 15. _
 .{avidvas}1{a4-vidvas} - {a-vidya}. _
 .{avidviS}1{a-vidviS} úmf. not an enemy îL.
 .; not having enemies
 .; ({Se}) , údat. , - ús.v. _
 .{avidviSANA}2{a-vidviSANA} úmf. not inimical îKa1tyS3r. _
 .{avidviSe}2{a4-vidviSe} Ved. Inf. for preventing enmity îAV. i , 34 ,
 5. _
 .{avidveSa}2{a4-vidveSa} úm. non-enmity îAV.iii , 30 , 1. _
 .{avidhava}1{a-vidhava4} úf. not a widow îRV. x , 18 , 7 , S3an3khGr2.
 &c. _

.{avidhA}1{avidhA} úind. an interjection (said to correspond to the
 Pra1kr2it ¶{avihA} , or {aviha} , used in calling for help) îComm. on
 îS3ak. _
 .{avidhAna}1{a-vidhAna} {am} ún. absence of fixed rule , the not being
 prescribed îKa1tyS3r.
 .{avidhAnatas}3{a-vidhAnatas} úind. not according to what is
 prescribed , irregularly îMn. ix , 144 and xii , 7. _
 .{avidhi}2{a-vidhi} úm. = `` {a-vidhana} '' , ({onA}) , úinstr. úind.
 = {avidhAna-tas} - q.v. îMun2d2Up. îMn. v , 33 îA1p. &c.
 .{avidhipUrvakam}3{a-vidhipUrvakam} úind. not according to rule îBhag.
 ix , 23 and xvi , 17. [109,1] _
 .{avina}1{avina} úm. (ú {av}) , an officiating priest at a sacrifice
 îUn2. _
 .{avinaya}1{a-avinaya} úm. want of good manners or modesty , bad or rude
 behaviour îMn. vii , 40 & 41 îS3ak. &c.
 .; (mf({A})n.) misbehaving îComm. on îKap. _
 .{avinAyin}2{a-avinAyin} úmf. (úg. {grAhy-Adi} , - q.v.) _
 .{avinIta}2{a-avinIta} úmf. badly trained or brought up , illmannered ,
 misbehaving îMn. iv , 67 îYa1jn5. iii , 155 îR. &c.
 .; ({A}) , úf. an immodest or unchaste woman. _
 .{avinAbhAva}1{a-avinAbhAva} úm. necessary connection of one thing with
 another , inherent and essential character îSa1h. îSarvad. &c. _
 .{avinAbhAvin}2{a-avinAbhAvin} úmf. necessarily connected with ,
 inherent îComm. on îNya1yad.
 .{avinAbhAvitva}3{a-avinAbhAvitva} ún. the being necessarily connected
 with îComm. on îKap. _
 .{avinAza}1{a-avinAza} úm. non-destruction , non-putrefaction (of a body)
 îKa1d. '' _
 .{avinAzin}2{a-avinAzin} úmf. imperishable îS3Br. xiv îBhag. ii , 17 ,
 &c.
 .; not decaying or putrefying îKa1d.
 .{avinAzitva}3{a4-avinAzitva} ún. imperishableness îS3Br. xiv. _
 .{avinAzya}2{a-avinAzya} úmf. indestructible îMBh. xv , 926. _
 .{avinigama}1{a-avinigama} úm. an illogical conclusion îL. _
 .{avinipAta}1{a-avinipAta} úm. not doing wrong or erring , S3a1snkhGr2. _
 .{avinipAtita}2{a-avinipAtita} úmf. erred , done wrong îMBh. xii , 3348.
 _
 .{avinipAtin}2{a-avinipAtin} úmf. not erring (in one's duties ,
 {dharmeSu}) îA1p. _
 .{avinirNaya}1{a-avinirNaya} úm. indecision , irresolution (in one's
 actions , {karmamAm}) îMBh. xiv , 998. _
 .{avinivartin}1{a-avinivartin} úmf. not turning back , not fugitive (in
 battle). _
 .{avinIta}1{a-avinIta} - a {vinaya}. _
 .{avinoda}1{a-avinoda} úm. non diversion , tediousness îVikr. _
 .{avindhya}1{a-avindhya} úm. N. of a minister of Ra1vana îR.

.; ({a}) , úf. N. of a river îHariv. 7603. _
 .{avipakva}1{a-vipakva} úmfn. undigested îBhpr.
 .; immature.
 .{avipakvakarana}3{a-vipakva--karaNa} úmfn. having immature or insufficiently developed organs (of mind) îYa1jn5. iii , 141
 .{avipakvakaSAya}3{a-vipakva--kaSAya} úmfn. whose passions or sins have not yet ripened , úi.e. are not yet quite extinguished îBhP.
 .{avipakvabuddhi}3{a-vipakva--buddhi} úmfn. having an immature or inexperienced mind îBhP. _
 .{avipAka}2{a-vipAka} úm. indigestion îSus3r.
 .{avipAkata}3{a-vipAka--tA} úf. suffering from indigestion îib. _
 .{avipakSa}1{a-vipakSa} úmfn. having no adversary , unopposed. _
 .{avipad}1{a-vipad} t , úf. no calamity , ease. _
 .{avipAdyat}2{a-vipA7dyat} úmfn. not decaying or dying îBhP. _
 .{aviparihRta}1{a-viparihRta} úmfn. = {samAna} (?) îAitA1r. _
 .{aviparyay}1{a-viparyay} {a} úm. non-inversion , absence of inverted order îNir.
 .; ({At}) úabl. úind. without mistake or misapprehension , without any doubt , Sa1n3khyak. _
 .{aviparyAsam}1{a4-viparyAsam} úind. so that there is no interchange îS3Br. iii. _
 .{avipazcit}1{a-vipazcit} úmfn. unwise , ignorant îKaus3. îBhag. ii , 42. _
 .{avipAka}1{a-vipAka} - {a-vipakva}. _
 .{avipula}1{a-vipula} úmfn. insignificant , small , slender. _
 .{avipra}1{a-vipra4} úmfn. not spiritually excited , not inspired îRV. vi , 45 , 2 and viii , 61 , 9. _
 .{aviprakRSTa}1{a-viprakRSTa} úmfn. not remote , near (as time) îPa1n2. 5-4 , 20
 .; near (in rank) îPa1n2. 2-4 , 5. _
 .{aviprakramaNa}1{a-viprakramaNa} ún. not quitting or retiring îA1p. _
 .{avipraNaza}1{a-vipraNaza} úm. (said of the actions) the not perishing , continuing through their fruits îMBh. xv , 923. [109,2] _
 .{aviprayukta}1{a-viprayukta} úmfn. not separated îGaut. _
 .{avipralabdha}1{a-vipralabdha} úmfn. not deceitful îBhP. _
 .{avipralambhaka}2{a-vipralambhaka} úmfn. not deceiving. _
 .{avipravAsa}1{a-vipravAsa} úm. not staying in a foreign country îS3a1n3khGr2. _
 .{aviprahata}1{a-viprahata} úmfn. untrodden (as a forest or path) îR. i , 26 , 12 and iii , 74 , 4. _
 .{avipriya}1{avi-priya} - {a4vi}. _
 .{avipluta}1{a-vipluta} úmfn. unviolated , observed without deviation îMn. iii , 2 îYa1jn5. i , 52 îBhP. &c.
 .; undeviating , steadily observing (the vow of chastity) îMn. ii , 249 îMBh. xii , 12033.
 .{aviplutamati}3{a-vipluta--mati} úmfn. whose mind is not deviating

îYa1jn5. iii , 161
 .{aviplutamanobuddhi}3{a-vipluta--mano-buddhi} úmfn. úid. îKatha1s. _
 .{avibudha}1{a-vibudha} úmfn. not fruitless or vain. _
 .{avibudha}1{a-vibudha} úmfn. not wise , ignorant
 .; úm. not a god. _
 .{avibruvat}1{a-vibruvat} úmfn. not saying or addressing îMBh. i , 3449 and xv , 281
 .; not explaining îMBh. vii , 9226 (úed. Bomb.? îBR.) _
 .{avibhakta}1{a-vibhakta} úmfn. undivided îLa1t2y. îBhag. xii , 16 îRa1jat.
 .; `` not shared "" , - {-tva} un-separated , Joint (as co-heirs who have not divided their inheritance) îMn. ix , 215 îBhP.
 .{avibhaktatva}3{a-vibhakta--tva} ún. the not being shared îJaim.
 .; the not being distinguished (from each other) îib. _
 .{avibhaktin}2{a-vibhaktin} úmfn. unseparated (as co-heirs who have not divided their inheritance) îKaus3. _
 .{avibhajya}2{a-vibhajya} úind. p. not dividing (the inheritance) îKum. iv , 27. _
 .{avibhAga}2{a-vibhAga} úm. no separation , no distinction between (úgen.) îPa1n2. 1-2 , 33 îKa1s3. îSus3r. &c.
 .; no division îGaut.
 .; undivided inheritance îL.
 .; ({ena}) , úinstr. úind. without distinction , in the same way îPa1n2. 1-2 , 33 îSch.
 .{avibhAgavid}3{a-vibhAga--vid} úmfn. not knowing the distinction between or the classification of (úgen.) îMBh. viii , 3455. _
 .{avibhAgin}2{a-vibhAgin} úmfn. not dividing or sharing îL. _
 .{avibhAgya}2{a-vibhAgya} úmfn. not to be divided îLa1t2y. _
 .{avibhAjya}2{a-vibhAjya} úmfn.
 .{avibhAjyata}3{a-vibhAjya--ta} úf. orð indivisibility , unfit for partition îL.
 .{avibhAjyatva}3{a-vibhAjya--tva} ún. indivisibility , unfit for partition îL. _
 .{avibhAvana}1{a-vibhAvana} or {øna} úf. nonperception , non-discriminaton îL. _
 .{avibhAvaniya}2{a-vibhAvaniya} úmfn. imperceptible îL. _
 .{avibhAvita}2{a-vibhAvita} úmfn. unperceived (as indistinct voice or speech) îBa1lar. _
 .{avibhAvya}2{a-vibhAvya} úmfn. undistinguishable , imperceptible (as indistinct , speech) îMBh. xii , 3491 and îRagh. vii , 35
 .; (as stars) îS3is3. ix , 12. _
 .{avibhAvyamAna}2{a-vibhAvyamAna} úmfn. (úPass.p.) not being perceived îKa1d. _
 .{avibhinna}1{a-vibhinna} úmfn. not separated from (úabl.) îKatha1s.
 .; unchanged îib. îKatha1s. , unchanged îib. _
 .{avibhuj}1{avi-bhuj} - {a4vi}. _

.{avibhraMsin}1{a4-vibhraMsin} úmfn. not crumbling to pieces îS3Br.iii
îKa1tyS3r. îGobh. _
. {avibhraSTa}2{a-vibhraSTa} úmfn. uninjured îComm. on Br2. ArUp. _
. {avibhrama}1{a-vibhrama} úm. non-confusion (of mind) , prudence îMBh.
iv , 1887
.; úmfn. (said of anger) not capricious or not pretended îS3ak. (v. l.)
_ _
. {avibhrAnta}2{a-vibhrAnta} úmfn. not distorted , firm (as the
eye-brows) îDas3. _
. {avimatta}1{a-vimatta} {As} úm. úpl. , N. of a family (úg.
{kArtakaujapA7di} , ^q.v.) _
. {avimanas}1{a-vimanas} úmfn. not absent in mind îA1p. _
. {avimAna}2{a-vimAna} úm. non-disrespect , veneration îHariv. 12039. _
. {avimita}1{a-vimita} úmfn. unmeasured , immense (as strength ,
{vikrama}) îBhP. _
. {avimukta}1{a-vimukta} úmfn. not loosened , not unharnessed îS3Br.
.; úm. N. of a Tirtha near Benares îMBh. iii , 8057 îHariv. 1578 seqq.
&c.
. {avimuktApiDa}3{avimuktA7piDa} úm. N. of a king îRa1jat.
. {avimukteza}3{avimukte7za} úm. a particular from of Siva
.; {avimukte7za-mahAtmya} , ún. N. of úúwk. [109,3]
. {avimuktezvara}3{avimukte7zvara} úm. = {avimukte7za} îDas3.
.; {avimukte7zvara-liGga} ún. N. of a Lin3ga îS3ivaP. îSkandaP. _
. {avimucyamAna}2{a-vimucyamAna} úmfn. (úPass. p.) not being extended
îAitBr. _
. {avimokya}2{a-vimokya4} úmfn. not to be loosened îAV. vi , 63 , 1. _
. {avimokSa}2{a-vimokSa} úm. no final liberation îBa1d. _
. {avimocana}2{a-vimocana} ún. not liberating , not running to any one's
help îGaut. _
. {avimUDha}1{a-vimUDha} {As} úm. úpl. a particular class of R2ishis
îMBh. i , 7683. _
. {aviyukta}1{a-viyukta} úmfn. undivided , conjoined îRagh. xiii , 31
îVen2is. îKa1m.
.; not separated from (úinstr.) îVikr. _
. {aviyoga}2{a-viyoga} úm. no separation from , not being deprived of
(úinstr.) îDas3.
. {aviyogatRtIyA}3{a-viyoga--tRtIyA} úf. N. of a certain festival
.; ({avsyogatRtIyA}) {-vrata} ún. N. of the eighteenth chapter of
îBhavP. ii. _
. {aviyogin}2{a-viyogin} úmfn. not liable to separation îMBh. xii , 8816.
_ _
. {avirakta}1{a-virakta} úmfn. not indifferent , attached to îJain.
(Pra1kr2it ¶{øratra}) &c. _
. {aviraNa}1{a4-viraNa} úm. no recovery (from defeat) îRV. i , 174 , 8. _
. {avirata}1{a-virata} úmfn. not desisting from (úabl.) îKat2hUp.
îKa1tyS3r. , uninterrupted îMegh.

.; ({am}) , úind. uninterruptedly , continually îBhP. îMr2icch. &c. _
. {avirati}2{a-virati} úf. incontinence , intemperance îYogas. _
. {aviramat}2{a-viramat} úmfn. not desisting from (úabl.) îKatha1s. _
. {avirAmam}2{a-virAmam} úind. uninterruptedly , Git _
. {avirala}1{a-virala} úmf({A}) ún. contiguous , close , dense , compact
îMBh. &c. , incessant , numerous , Ratna1v.
.; vehement îKa1d.
.; ({am}) , úind. contiguously , closely îS3ak. îMa1lati1m. îUttarar.
. {aviraladhArAsAra}3{a-virala--dhArA7sAra} úm. incessant down-pour of
heavy rain îVikr. _
. {aviravikanyAya}1{avir-avika-nyAya} {as} , m.= {avy-avika-nyAya} ,
^q.v. îPat. _
. {avirahita}1{a-virahita} úmfn. unseparated îVikr. , not separated from
, not being without (úinstr.) îKir. v , 52 îKa1d. _
. {avirAga}1{a-virAga} {as} úm. N. of a Pra1kr2tpoet. _
. {avirAdhayat}1{a4-virAdhayat} úmfn. not opposing one's self to , not
being at variance with (úinstr.) îAV. ii , 36 , 4. _
. {aviruddha}1{a-viruddha} úmfn. unobstructed , unimpeded îVikr.
.; not incompatible with , consistent with (úinstr. or in úcomp.)
îKa1tyS3r. îGaut. &c. _
. {avirodha}2{a-virodha} úm. non-opposition to , living or being in
agreement with (in úcomp. or inst.) îMBh. xiii , 1935 îHariv. 8752 îR.
.; non-incompatibility , consistency , harmony , Ya1n5. ii , 186 , &c. _
. {avirodhita}2{a-virodhita} úmfn. not refused îS3is3.x , 69. _
. {avirodhin}2{a-virodhin} úmfn. not being out of harmony with , not
being obstructive to (úgen. or in úcomp.) îGaut. &c. _
. {avirecana}1{a-virecana} ún. anything which constipates or stops the
passage of the food. _
. {avirecaniya}2{a-virecaniya} úmfn. not to be purged , Susr. _
. {avirecya}2{a-virecya} úmfn. úid. _
. {avilakSita}1{a-vilakSita} úmfn. not perceived , not perceivable îBhP.
_ _
. {avilagnam}1{a-vilagnam} úind. so as not to cling or stick to îVarBr2S.
_ _
. {avilaGghana}1{a-vilaGghana} ún. non-transgression , not trespassing. _
. {avilaGghaniya}2{a-vilaGghaniya} úmfn. not to be exceeded or
transgressed , prescribed , fixed. _
. {avilaGghya}2{a-vilaGghya} úmfn. not to be surpassed îKatha1s. _
. {avilamba}1{a-vilamba} úm. non-delay , following immediately îComm. on
îRagh. x , 6 and îKum. iii , 58
.; (mfu.) not delaying , prompt , expeditious îL.
.; ({am}) úind without delay îHariv. 16160 îVikr. îVikr. îS3ak. (v. l.
{ølambitam}) , ({ena}) , úind. úid. _
. {avilambana}2{a-vilambana} ún. non-delay îMBh. i , 5227 , (úmfn.) not
delaying , prompt îL. _
. {avilambita}2{a-vilambita} úmfn. not delaying , expeditious îKatha1s.

.; not pronounced slowly îKa1tySr. îLa1t2y. îTPra1t.
.; ({am}), úind. without delay îS3ak. îKatha1s. [110,1] _
. {avilA}1 {avilA} úf. an ewe îL. (cf. {a4vi}.) _
. {avilikha}1 {a-vilikha} úmf. unable to write or paint , writing or painting badly îPa1n2. 6-2 , 157 seq. îSch. _
. {avilupta}1 {a-vilupta} úmf. undamaged unhurt îBhP. îRa1jat. îKatha1s. _
. {avilopa}2 {a-vilopa} {-as} úm. non-injury , not harming (with úgen.) îMBh. v , 3232
.; absence of break or interruption (in the Sam2hita1) îRPr1t. _
. {avivakSat}1 {a-vivakSat} úmf. not intending to speak îSarvad. _
. {avivakSA}2 {a-vivakSA} úf. not declaring especially , úi.e. considering to be unessential îPat. _
. {avivakSita}2 {a-vivakSita} úmf. not intended to be stated or expressed îPa1n2. îSch. &c.
. {avivakSitatva}3 {a-vivakSita--tva} ún. the not being intended to be expressed îPat. _
. {avivAkyA}2 {a-vivAkyA4} úmf. indisputable
.; N. of the tenth day , of a certain Soma sacrifice îTS. vii îAitBr. îA1s3S3r. îKa1tyS3r. _
. {avivadiSNU}1 {a-vivadiSNU} úmf. not causing dispute îA1s3vGr2. _
. {avivAda}2 {a-vivAda} úm. non-dispute , agreement
.; (úmf.) not disputed , agreed upon îComm. on îNya1yad. _
. {avivAdin}2 {a4-vivAdin} úmf. not quarrelling with ({abhi}) îS3Br. iii. _
. {avivAhin}1 {a-vivAhin} úmf. interdicted as to marriage , not to be married îMn. ix , 238. _
. {avivAhya}2 {a-vivAhya} úmf. not to be married (as a girl). îPSarv.
.; one to whom one ought not to ally one's self by marriage îLa1t2y. îMBh. i , 3376. _
. {avivikta}1 {a-vivikta} úmf. unseparated îVeda1ntas.
.; undiscriminated , uninvestigated îL.
.; indiscriminate , confounded îL.
.; not separated from the Public , not retired or secluded îL. _
. {aviveka}2 {a-viveka} úm. absence of judgment or discrimination îPan5cat. îKatha1s.
.; non-separation , nondistinction îKap.
.; ({am}), úind. , {a-vivecam} .
. {avivekatA}3 {a-viveka--tA} want of judgment , inconsiderateness îPan5cat. îHit. _
. {avivekin}2 {a-vivekin} úmf. not separated , undistinguished , uniform , Sa1tikhyak. &c.
.; undiscriminating , ignorant îComm. on îBr2A1rUp. &c.
.; (said of a country) destitute of men that can discriminate îKatha1s. _
. {avivecaka}2 {a-vivecaka} úmf. undiscriminating , Sa1n3khyak. _

. {avivecanA}2 {a-vivecanA} úf. want of judgment îL. _
. {avivecam}2 {a-vivecam} úind. so as not to part or separate îA1s3vS3r. ; ({a-vivekam} in the same sense) îA1pS3r. _
. {avivenat}1 {a4-vivenat} úmf. not disaffected , favourable îRV. iv , 24 , 6. _
. {avivenam}2 {a-vivenam} úind. favourably îRV. iv , 25 , 3. _
. {avizaGka}1 {a-vizaGka} úmf. having no doubts , not hesitating îMBh. iii , 2171 and xiii , 2747
.; ({A}), úf. ``" no hesitation "" , ({ayA}), úinstr. ind. undoubtingly without hesitation îMBh. îHariv. &c. _
. {avizaGkita}2 {a-vizaGkita} úmf. unapprehensive , not having doubts , not hesitating îMBh. v , 490 îBhP. &c.
.; ({am}), úind. without hesitation îR. v , 90 , 13 îSus3r. _
. {avizastR}1 {a-vizastR4} {tA4} úm. an unskilful cutter up or killer (of animals) îRV. i , 162 , 20. _
. {avizuddha}1 {a-vizuddha} úmf. not clear or pure îBhP.
.; not examined with regard to cleanness or purity îKa1m. _
. {avizeSa}1 {a-vizeSa} úm. non-distinction , non-difference , uniformity îKap.
.; (úmf.) without difference , uniform îBhP. îKap. &c.
.; ({ANI}), ún. úpl. (in Sin3khyA phil.) N. of the (five) elementary substances (cf. {tan-mAtra})
.; ({At}), úind. or in úcomp. {avizSa-} [úe.g. {avizeSa-zruteS} , {avizeSo7padezAt} îKa1tyS3r.] without a special distinction or difference îKa1tyS3r.] îJaim. îGaut. îS3ulb.
.; not differently , equally îComm. on îNya1yad.
.; ({eNa}), úind. without a special distinction or difference îA1p. îComm. on îYa1jn5. &c. =
. {avizeSajJatA}3 {a-vizeSa--jJa-tA} úf. want of discrimination or judgment îKatha1s.
. {avizeSatas}3 {a-vizeSa--tas} úind. without difference îMn. ix , 125 îR. îKatha1s.
. {avizeSavat}3 {a-vizeSa--vat} úmf. not making a difference between (úloc.) îYa1jn5. iii , 154.
. {avizeSasama}3 {a-vizeSa--sama} úm. a kind of sophism îNya1yad. îSarvad. _
. {avizrambha}1 {a-vizrambha} {as} , m. want of confidence , diffidence îMBh. &c.
. {avizrambhatA}3 {a-vizrambha--tA} úf. úid. îKa1d. _
. {avizrambhin}2 {a-vizrambhin} úmf. diffident îBhat2t2. _
. {avizrAnta}1 {a-vizrAnta} úmf. unwearied
.; incessant îS3ak. _
. {avizrAmam}2 {a-vizrAmam} úind. so as not to rest. [110,2] _
. {avizva}1 {a-vizva} ún. not the universe îBhP.
. {avizvaminva}3 {a-vizva--m-inva} ({a4-vizvam-inva}), úmf({A})n. not allembacing , not pervading everything îRV. i , 164 , 10 and ii , 40 ,

3.
 .{avizvavinna}3{a-vizva--vinna} ({a4-vizva-}), úmf({A})n. (v. l. of {a4-vitvam-inva}) not perceived everywhere îAV. ix , 9 , 10. _
 .{avizvasat}1{a-vizvasat} úmf. not confiding îRa1jat. îKatha1s. _
 .{avizvasanIya}2{a-vizvasanIya} úmf. not to be trusted.
 .{avizvasanIyatvA}3{a-vizvasanIya--tvA7} ún. the not deserving confidence îMa1lav. _
 .{avizvasta}2{a-vizvasta} úmf. not trusted , suspected , doubted îL. ; = {a-vizvasa4t} îR. iii , 1 , 25 , &c. _
 .{avizvAsa}2{a-vizvAsa} úm. mistrust , suspicion îMBh. xii , 5160 îR. &c.
 .; (úmf.)not inspiring with confidence , mistrusted îL.
 .; ({A}) , úf. a cow calving after long intervals îL. _
 .{avizvAsin}2{a-vizvAsin} úmf. mistrustful îMegh. &c. _
 .{aviSa}1{a-viSa4}1 úmf({A})n. not poisonous îRV. îAV. îVS. îSus3r. ; ({A}) , úf. the plant Curcuma Zedoaria. _
 .{aviSa}1{aviSa}2 úm. (û {av}) , the ocean îUn2. (cf. {taviSa}) ; ({I}) , úf. a river îUn2. ; the earth îL. _
 .{aviSakta}1{a-viSakta} úmf. not clinging or sticking to ; unrestrained , unchecked îKir. xiii , 24. _
 .{aviSama}1{a-viSama} úmf. not different , equal îBhP. ; ({am}) , úind. not unfavourably îBhP. _
 .{aviSaya}1{a-viSaya} úm. anything out of reach , anything impossible or improper îMBh. xiii , 2207 îS3ak. îKatha1s. ; not a proper object for (úgen.). îMa1lati1m. îVen2is. ; (úmf.) not having an object îNr2isUp.
 .{aviSayamanas}3{a-viSaya--manas} úmf. one whose mind is not turned to the objects of sense îMa1lav.
 .{aviSayIkaraNa}3{a-viSayIkaraNa} ún. the not making anything (úgen.) an object îVeda1ntas. _
 .{aviSahya}1{a-viSahya} úmf. not bearable , not wearable îMBh. îBhP. ; intolerable , insupportable îBhP. îR. îRagh. îKum. iv , 30 ; irresistible îMBh. &c.
 .; unfeasible , impracticable îMBh. îR. (ii , 20 , 33 , superl. {tama}) ; inaccessible (to the eyes , {cakSuSAm}) îMBh. xiv , 611 ; indeterminable (as a boundary) îMn. viii , 265. _
 .{aviSANA}1{a-viSANA4} úmf. not having horns îS3Br. v _
 .{aviSAda}1{a-viSAda} úm. non-depression , cheerfulness , courage îMBh. i , 7100 _
 .{aviSAdin}2{a-viSAdin} úmf. intrepid îMBh. iii , 14078. _
 .{aviSTha}1{a4viSTha} úmf. (superl. of û {av}) , gladly accepting îRV. vii , 28 , 5. _
 .{aviSyat}2{aviSya4t} úmf. helping readily îRV. x , 115 , 6 ; desirous of (úacc. [îRV. i. 58 , 2] or úloc. [îRV. vii , 3 , 2] or

Inf. [îRV. viii , 51 , 3]). _
 .{aviSyA}2{aviSyA4} úf. desire , ardour îRV. ii , 38 , 3. _
 .{aviSyu}2{aviSyu4} úmf. desirous , vehement îRV. îAV. _
 .{avisaMvAda}1{a-visaMvAda} úm. non-contradiction îSarvad. ; non-violation of one's promise îMBh. xii , 9240. _
 .{avisaMvAdin}2{a-visaMvAdin} úmf. not contradictory , coinciding , agreeing îMa1rkP. îRa1jat. îDas3.
 .{avisaMvAditA}3{a-visaMvAdi-tA} úf. not violating (úie. keeping) a promise îKa1m. _
 .{avisargin}1{a-visargin} úmf. unintermittent (as a fever) îBhpr. _
 .{avisarpin}1{a-visarpin} {I} úm. N. of a hell îTA1r. _
 .{avisoDha}1{avi-soDha} ^ {a4vi}. _
 .{avistIrNa}1{a-vistIrNa} úmf. not extended , of small extent or circuit îKa1d. _
 .{avistRta}2{a-vistRta} úmf. not spread or expanded îBhP. _
 .{avisPandita}1{a-visPandita} úmf. not quivering îKum. iii , 47. _
 .{avispaSTa}1{a-vispaSTa} úmf({A})n. not clear or plain , indistinct , obscure îNir. &c. ; ({am}) ún. indistinct speech îMn. iv , 99 ; anything indistinct îMBh. iii , 16446. _
 .{avismita}1{a-vismita} úmf. not proud îBhP. _
 .{avismRta}1{a-vismRta} úmf. not forgotten îMudr. _
 .{avismRti}2{a-vismRti} úf. not forgetting , remembering îL. _
 .{avisyandita}1{a-visyandita} ^ {a-vispandø}. [110,3] _
 .{avisraMsa}1{a-visraMsa} úm. not falling asunder îAitBr. îPBr. _
 .{avisrAvya}1{a-visrAvya} úmf. (water) that cannot be caused to flow off îMBh. xii , 2634 ; not to be bled îSus3r. _
 .{avisvararm}1{a-visvararm} úind. without dissonance îMa1rkP. _
 .{avihata}1{a-vihata} úmf. not refused or sent away îBhP. ; unobstructed , unimpeded îBhP. îMegh. _
 .{aviharyatakratu}1{a-viharyata-kratu} úmf. one whose will cannot be averted îRV. i , 63 , 2 [^ " doer of acts undesired (by his foes) " îSa1y.] _
 .{avihasta}1{a-vihasta} úmf. not unclever , experienced in (úloc.) îR. v , 81 , 31. _
 .{avihiMsaka}1{a-vihiMsaka} úmf. not injuring anybody îMBh. (sometimes with the úgen. {bhUsAnAm}). _
 .{avihiMsana}2{a-vihiMsana} am , ún. not injuring îBhP. _
 .{avihiMsA}2{a-vihiMsA} úf. úid. îMBh. xii , 9421. _
 .{avihiMsra}2{a-vihiMsra} úmf. not injurious îBhP. _
 .{avihita}1{a-vihita} úmf. unprescribed , for bidden îA1p. ; undone , unaffected îL. _
 .{avihruta}1{a4-vihruta} úmf. unbent , unbroken îRV. v , 66 , 2 and x , 170 , 1 îAV. vi , 26 , 1. _
 .{avihvarat}2{a-vihvarat} úmf. undeviating îRV. iv , 36 , 2. _

.{avihvala}1{a-vihvala} úmf({A})n. not disquieted , merry îMBh. v , 7164
.; not hesitating , having courage îKatha1s. _
.{avI}1{a-vI} {Is} úf. (û {vI}) , a woman in her courses îL. _
.{avIkSaNa}1{a-vI7kSaNa} ún. not looking at , not regarding îL. _
.{avikSita}2{a-vikSita} úmf. not seen before îNaish. _
.{avikSin}2{a-vikSin} úmf. úifc. not seeing îNaish. i , 28. _
.{avIGgita}1{a4-vI7Ggita} úmf. unmoved îTBr. _
.{avIci}1{a-vI7ci} úmf. waveless îL.
.; ({is}) , úm. a particular hell îYa1jn5. iii , 224 îBuddh. &c.
.{avIcimat}3{a-vI7ci--mat} úm. (sc. {naraka}) , úid. îBhP.
.{avIcisaMzoSaNa}3{a-vI7ci--saMzoSaNa} úm. a particular Sama1dhi îKa1ran2d2. _
.{avIja}1{a-vIja} &c. - {a-bIja}. _
.{avIta}1{a4-vIta} úmf({A})n. (û {vI}) , not enjoyed (as the sacrificial oblation) îRV. iv , 48 , 1 _
.{avIra}1{a-vI4ra} úmf. unmanly , weak îRV. vii , 61 , 4 and x , 95 , 3
.; having no sons îRV. vii , 4 , 6
.; without heroes îBa1lar.
.; ({A}) , úf. (a woman) who has no husband , a widow îRV. x , 86 , 9 îBhP.
.; one who has neither husband nor son îMn. iv , 213 îYa1jn5. i , 163
.; ({a4m}) , ún. a country destitute of heroes or men îS3Br.
.{avIrajuSTa}3{a-vI4ra--juSTa} úmf. not liked by men îMr2icch.
.{avIratA}3{a-vI4ra--tA} ({a-vsra-}) , úf. want of sons îRV. iii , 16 , 5 (údat. {øtAyaI}) ; vii , 1 , 11 (úinstr. {øtA}) and 19 (údat. {øte}).
.{avIrapuruSa}3{a-vI4ra--puruSa} úm. a weak man îKatha1s.
.{avIrahan}3{a-vI4ra--han} úmf({-ghnI})n. not killing men , not pernicious to meu îRV. i , 91 , 19 îVS. îAV. _
.{avIrya}2{a-vIrya4} úmf({A4}) u. weak , ineffective îS3Br.
.{avIryavat}3{a-vIrya4--vat} ({a4-vIrya-}) , úmf. weak , powerless îMaitrS. _
.{avRka}1{a-vRka4} úmf. not hurting , inoffensive îRV.
.; unendangered , safe îRV.
.; ({a4m}) , ún. safety îRV. _
.{avRkSa}1{a-vRkSa} úmf. treeless , destitute of trees îLa1t2y. îR. iv , 43 , 28 (úed. Bomb.) _
.{avRkSaka}2{a-vRkSaka} úmf. úid. îR. iv , 44 , 35 (= iv , 43 , 28 , úed. Bomb.) _
.{avRjina}1{a4-vRjina} úmf. not intriguing , straightforward îRV. ii , 27 , 2 îS3Br. xiv. _
.{avRta}1{a4-vRta}1 úmf. unchecked îRV. _
.{avRta}1{a-vRta}2 úmf. uninvited îGaut. îGaut. _
.{avRtta}1{a-vRtta} úmf. not happened îKatha1s.
.; not dead , still living îR. vi , 8 ; 10. _

.{avRtti}2{a-vRtti} úf. inadequate support , absence of subsistence or livelihood îMn. îA1p. îGaut.: (úmf.) not happening or occurring. _
.{avRtika}2{a-vRtti-ka} úmf. not having to live upon îKatha1s.
.; not yielding livelihood (as a country). _
.{avRthA}1{a-vRthA} úind. not in vain , profitably îL.
.{avRthArthatA}3{a-vRthA7rtha-tA} úf. successfulness in gaining one's object or , correctness of meaning "" îS3is3. vi , 47. _
.{avRddhika}1{a-vRddhi-ka} úmf. not bearing interest îYa1jn5.ii , 63. [111,1] _
.{avRdha}2{a-vRdha4} úmf. not rendering prosperous or refreshing (the gods with sacrifices) îRV. vii , 6 , 3. _
.{avRSTi}1{a4-vRSTi} is , úf. want of rain , drought (famine) îS3Br. xi îKaus3. îVarBr2S.
.{avRSTikAma}3{a4-vRSTi--kAma} úmf. not , wishing rain îA1pS3r. _
.{avRha}1{a-vRha} {As} úm. úpl. a class of Buddhist divinities îLalit. _
-
.{ave}1{ave7} (û {i}) , {-eti} (úimpf. {-ayat})
.; úPot. 1. úsg. {iyAm}
.; pr. p. úf. {avA-yati} îRV. viii , 91 , 1) ÷to go down , go down to (úacc.) , go to îRV.
.; (Imper. 3. úpl. úA1. {A7yantAm}) ÷to rush down îAV. xi , 10 , 8 (cf. a7ve7)
.; (Imper. {a4vai9tu}) ÷to go away îRV. v , 49 , 5 îAV. i , 11 , 4
.; ÷to look upon , consider îS3ak. îVikr. îBhat2t2.
.; ÷to perceive , conceive , understand , learn , know îMBh. &c.
.; (with Inf.) îKatha1s.: Intens. (úpl. {-Imahe}) ÷to beg pardon for , conciliate îRV. i , 24 , 14 and vii , 58 , 5. _
.{aveta}2{ave7ta} úmf. elapsed , passed , ({a4n-} úneg.) îTS.
.; one who has gained , obtained (with úacc.) , Pa1. v , 1 , 134. _
.{avekS}1{ave7kS} (û {IkS}) , {ave7kSate} , to look towards , look at , behold îTS. îS3Br. &c.
.; (1.sg. {i4kSe}) ÷to perceive , observe , experience îRV. viii , 79 , 9 îR. îBhag. &c.: úA1. (rarely úP. , úe.g. 2. úsg. {ave4kSasi} îMBh. ii , 2158) to have in view , have regard to , take into consideration îMn. îMBh. &c.: Caus , {ave7kSayati} , to cause to look at îKa1tyS3r. _
.{avekSaNa}2{ave7kSaNa} ún. looking towards or at îGaut. îSa1h.
.; (said of planets) the being in sight îVarBr2S.
.; the act of considering , attention , observation îRagh. xiv , 85 , &c. _
.{avekSaNIya}2{ave7kSaNIya} úmf. to be respected îRagh. xiv , 67. _
.{avekSA}2{ave7kSA} úf. observation , care , attention to (úloc.) îMn. vii , 101 îR. îBhP. _
.{avekSitavya}2{ave7kSitavya} úmf. to be observed attentively îSus3r. _
.{avekSin}2{ave7kSin} úmf. looking towards or at îPan5cat.
.; attentive to (úacc.) îMBh. v , 1423. _
.{avekSya}2{ave7kSya} úmf. to be attended to îMBh. ii , 2591 îYa1jn5.

iii , 63 îR. _
 .{aveNi}1{a-veNi} úmf. having no braid of hair îL.
 .; not commingled (as the waters of rivers) îL.
 .; single , being by itself. îBuddh. (cf. {aveNika}.) _
 .{aveda}1{a4-veda} {As} úm. úpl. not the Vedas îS3Br. xiv.
 .{avedavid}3{a4-veda--vid} úmf. not knowing the Vedas îGopBr. îMn. iv , 192.
 .{avedavidvas}3{a4-veda--vidvas} úm(údat. {-viduSe})fn. úid. îMBh. xii , 8967.
 .{avedavihita}3{a4-veda--vihita} úmf. not prescribed in the Vedas îMn. v , 43.
 .{avedokta}3{a-vedo7kta} úmf. úid. îMBh. xiii , 4397. _
 .{avedana}2{a-vedana}1 ún. not knowing îMn. v , 60. _
 .{avedayAna}2{a-vedayAna} úmf. (pr. p. úA1.) not knowing , not ascertaining îMn. viii , 32. _
 .{avedi}2{a-vedi}1 úf. ignorance îBr2A1rUp. _
 .{avedin}2{a4-vedin} úmf. having no knowledge îS3Br. xiv îBhP. îMa1rkP. _
 _
 .{avedya}2{a-vedya}1 úmf. not to be known , unascertainable îMBh. xii , 11765
 .; ({A}) , úf. (in Sa1n3khya phil.) non-admission of the Aham2ka1ra. _
 .{avedana}1{a-vedana}2 úmf. painless îSus3r. _
 .{avedi}1{a-vedi}2 úmf. without a Vedi or sacrificial altar îKa1tyS3r. _
 _
 .{avedya}1{a-vedya} úmf({A})n. (ú3. {vid}) , not to be married îMn. x , 24
 .; úm. a calf. îL. _
 .{avedhya}1{a-vedhya} úmf. unpierceable , not to be pierced îKatha1s. _
 .{avenat}1{a4-venat} úmf. not having any wish or desire îRV. x , 27 , 16. _
 .{avenv}1{ave7nv} (û {inv}) , (Imper. 2. údu. {-invatam}) to send down (as rain) îRV. vii , 64 , 2. _
 .{avela}1{a-vela} úm. (?) , denial or concealment of knowledge îL.
 .; ({A}) , úf. wrong time îLa1t2y.
 .; chewed betel îL.
 .; ({am}) , úind. untimely îKatha1s. _
 .{aveSTi}1{a4veSTi} úf. (û {yaj}) , appeasing or expiation by sacrifices îS3Br. îTBr. _
 .{avaidika}1{a-vaidika} úmf. non-Vedic. _
 .{avaidya}2{a-vaidya} úmf. unlearned îGaut. îJaim. _
 .{avaidha}1{a-vaidha} úmf. not conformable to rute , unprescribed îComm. on îMn. v , 50 and 55 ; vi , 31. _
 .{avaidhavya}1{a-vaidhavya} ún. non-widowhood îMBh. iii , 16725 and 16873 ; v , 362. [111,2] _
 .{avaibhIdaka}1{a4-vaibhIdaka} úmf. not having its origin on a Vibhi1daka tree îMaitrS. _

.{avairahatya}1{a-vairahatya4} ún. the non-destruction of men îAV. vi , 29 , 3 ({a-virahatya}) îA1pS3r. _
 .{avokSaNa}1{avo9kSaNa} ún. besprinkling , bedewing with (in úcomp.) îSa1y. on îS3Br.
 .; bedewing one's self. îGaut. _
 .{avoda}1{avo7da} úmf. (îPa1n2. 6-4 , 29) , dripping , wet îL. _
 .{avodeva}1{avo4-deva} ^ 2. ava4s. _
 .{avoSa}1{avoSa} úm. N. of a king of ants. _
 .{avoSIya}2{avo7SIya} orð úmf. relating to {avo7Sa} , (úg. {apUpA7di} , ^ q.v.)
 .{avoSya}3{avo7Sya} úmf. relating to {avo7Sa} , (úg. {apUpA7di} , ^ q.v.) _
 .{avoh}1{avo7h} (û {Uh}) , (úPot. {a4vo7het}) to push down îTS. vi. _
 .{avya}1{a4vya} úmf. (said of the woollen Soma strainer) coming from sheep ({a4vi} , ^ q.v.) îRV.
 .; ({as} , {am}) , úm. ún. the woollen Soma strainer îRV. _
 .{avyakta}1{a-vyakta} úmf. undeveloped , not manifest , unapparent , indistinct , invisible , imperceptible îUp. îPa1n2. îMn. &c.
 .; (in alg.) unknown as quantity or number
 .; speaking indistinctly
 .; úm. (= {paramA7tman}) the universal Spirit îMn. ix , 50
 .; N. of Vishn2u îL.
 .; of S3iva îL.
 .; of Ka1ma îL.
 .; a fool îL.
 .; N. of an Upanishad
 .; ({am}) , ún. (in Sa1n3khya phil.) ``" the unevolved (Evolver of all things) "" , the primary germ of nature , primordial element or productive principle whence all the phenomena of the material world are developed , Kat2haUp. îSa1n3khyak. &c.
 .; ({am}) , úind. indistinctly.
 .{avyaktakriya}3{a-vyakta--kriya} úf. algebraic calculation îL.
 .{avyaktagaNita}3{a-vyakta--gaNita} ún. úid.
 .{avyaktagati}3{a-vyakta--gati} úmf. going imperceptibly.
 .{avyaktapada}3{a-vyakta--pada} úmf. inarticulate.
 .{avyaktarAga}3{a-vyakta--rAga} úm. dark-red (the colour of the dawn) îL.
 .{avyaktarAzi}3{a-vyakta--rAzi} úm. (in alg.) an unknown number or indistinct quantity.
 .{avyaktalakSaNa}3{a-vyakta--lakSaNa} úmf. whose marks are imperceptible , N. of Siva.
 .{avyaktavyakta}3{a-vyakta--vyakta} úmf. úid.
 .{avyaktasAmya}3{a-vyakta--sAmya} ún. equation of unknown quantities.
 .{avyaktAnukaraNa}3{avyaktA7nukaraNa} ún. the imitating of inarticulated sound îPa1n2. 5-4 , 57 and vi , 1 , 98. _
 .{avyaJjana}2{a-vyaJjana} úmf({A})n. without the marks of puberty

.; without consonants îUp.
.; úm. an animal without horns (though of age to have them) îL. _
. {avyagra}1 {a-vyagra} úmf({A})n. unconfused , steady , cool ,
deliberate îMairUp. îMBh. &c.
.; unoccupied îUttarar.
.; not in danger , undisturbed , safe îMBh. îR.
.; ({am}), úind. coolly , deliberately îHariv. 9034 îR. &c. _
. {avyaGga}1 {a-vyaGga}1 úmf({A} îAgP.)n. not mutilated , perfect
îKa1tyS3r. îBhP. &c.
.; ({A}), úf. (for {adhyaNDA} ,q.v.) the plant Carpopogon Pruriens
Roxb. îL.
. {avyaGgatA}3 {a-vyaGga--tA} úf. the not being mutilated îMBh. xiii ,
5599 seqq.
. {avyaGgAGga}3 {avyaGgA7Gga} úmf({I})n. perfect , entire îMn. iii , 10.
_
. {avyaGga}1 {avyaGga}2 {as} or {am} úm. ún. the girdle of the Maga
priests îBhavP. i ; ({viyaGga} or {viyAGga}) îVarBr2S. [cf. Zd.
¶{aiwya1on6hana}]. _
. {avyacas}1 {a4-vyacas} úmf. not spacious îAV. xix , 68 , 1. _
. {avyaNDA}1 {avy-aNDA} = {adhy-aø} ^ q.v. îL. _
. {avyat}1 {a4-vyat} úmf. (û {vI})
.; cf. {a-vI}), only úf. {øI} , not longing for copulation îRV. x ,
95 , 5. _
. {avyatikrama}1 {a-vyatikrama} úm. non-transgression îA1p. _
. {avyatikIrNa}1 {a-vyatikIrNa} úmf. unmixed , unblended , distinct ,
separate îL. _
. {avyaticAra}1 {a-vyaticAra} úm. the absence of mutual permutation
îA1s3vS3r. _
. {avyatimoha}1 {a4-vyatimoha} úm. the not confounding by error îS3Br.
xiii. _
. {avyatireka}1 {a-vyatireka} úm. non-exclusion , non-exception îJaim.
îNya1yad.
.; (úmf.) , (= {avyabhicArin}) unerring îL. _
. {avyatirekin}1 {a-vyatirekin} úmf. unerring. _
. {avyatiSakta}1 {a4-vyatiSakta} úmf. not intermingled îS3Br. xii. _
. {avyatiSaGgam}2 {a-vyatiSaGgam} úind. without exchanging one for another
îA1pS3r. _
. {avyatha}1 {a-vyatha} úmf. untroubled
.; intrepid îDas3. [111,3]
.; painless îL.
.; úm. a snake îL.
.; ({a4-vyathA}), úf. absence of tremor , firmness îVS. îTBr.
.; the plant Terminalia Citrina Roxb. îL.
.; the plant Hibiscus Mutabilis îL.
. {avyathatva}3 {a-vyatha--tva} ún. painlessness îBhpr. _
. {avyathamAna}2 {a-vyathamAna} úmf. not trembling îVS. îTS. _

. {avyathi}2 {a-vyathi} úmf. not tremulous , not unsteady , sure-footed ,
safe îRV.
.; unfailing (as help) îRV. i , 112 , 6
.; ({is}), úf. sure-footedness îRV. _
. {avyathin}2 {a-vyathin} úmf. îPa1n2. 3-2 , 157. _
. {avyathiSa}2 {a-vyathiSa} úm. the sun îUn2.
.; the ocean îUn2.
.; ({I}), úf. the earth îUn2.
.; night îUn2. _
. {avyathiSyai}2 {a-vyathiSyai} Ved. Inf. (îPa1n2. 3-4 , 10) , for not
trembling , for rendering sure-footed îKapS.
.; ({a-vya4thiSe}!) îMairS. _
. {avyathya}2 {a-vyathya4} úmf. (îPa1n2. 3-1 , 114) , unshakable îRV. ii
, 35 , 5 îAitBr. _
. {avyanat}1 {a4-vyanat} (4) , úmf. not breathing îRV. x , 120 , 2. _
. {avyanta}1 {a-vyanta} úmf. not very distant , growing near (úabl.)
îA1pS3r. _
. {avyapadeza}1 {a-vyapadeza} úm. no designation or pointing to îA1p.
. {avyapadezarUpin}3 {a-vyapadeza--rUpin} úmf. whose shape admits of no
name or appellation îBhP. _
. {avyapadezya}2 {a-vyapadezya} úmf. not to be defined îMa1n2d2Up.
îRa1matUp. _
. {avyapeta}1 {a-vyape7ta} úmf. not separated , contiguous îKa1vya7d. _
. {avyapohya}1 {a-vyapo7hya} úmf. undeniable , in contestable îRa1jat. _
. {avyabhicAra}1 {a-vyabhicAra} úm. non-failure , absolute necessity ,
îKap.
.; &c.
.; `` non-deviation "" , conjugal fidelity îMn. ix , 101
.; non-transgression îMn. viii , 122
.; (úmf.) constant îBhag. xiv , 26
.; ({At} , {eNa}), úind. with absolute necessity îPa1n2. Ka1s3i. and
îSch.
. {avyabhicAravat}3 {a-vyabhicAra--vat} úmf. absolutely determined ,
inevitable îMBh. ii , 871. _
. {avyabhicarin}2 {a-vyabhica4rin} úmf. not going astray , unfailing
îS3ak. îRa1jat. &c.
.; steady , permanent îMBh. xiv , 1111 îBhag. xiii , 10 , &c.
.; faithful îKatha1s. &c. _
. {avyaya}1 {avya4ya}1 or rarely {a4vyaya} [only îRV. viii , 97 , 2 and
ix , 86 , 34] , úmf. ({a4vi}) made of sheep's skin (as the woollen
Soma strainer) îRV.
.; belonging to or consisting of sheep îRV. viii , 97 , 2. _
. {avyaya}1 {a-vyaya}2 úmf({A})n. not liable to change , imperishable ,
undecaying îUp. îMn. &c.
.; `` not spending "" , parsimonious
.; úm. N. of Vishn2u or S3iva îL.

.; of a son of Manu Raivata îHariv. 433
.; of a Na1ga demon îMBh. i , 2157 (úed. Bomb.)
.; the non-spending , parsimony
.; ((am)) , ún. [or ún. îL.] an indeclinable word , particle îPa1n2.
îAPra1t. &c.
.; (in Veda1nta) a member or corporeal part of an organized body îL.
.{avyayatva}3{a-vyaya--tva} ún. imperishableness îHit. (v. 1.)
.; the state of an indeclinable word îPat.
.{avyayavat}3{a-vyaya--vat} úmf. consisting of an indeclinable word
îPat.
.{avyayAtman}3{avyayA7tman} úmf. imperishable îVP.
.{avyayIbhAva}3{avyayI-bhAva} úm. `` unchangeable state '' , an
indeclinable compound îPa1n2.
.; ((avyayIbhava)) {-samAsa} úm. úid. îPa1n2. 1 , 41 îSch. _
.{avyarNa}1{a-vyarNa} úmf. (û {ard}
.; cf. îPa1n2. vii , 2 , 24) unoppressed îBhat2t2. _
.{avyartha}1{a-vyartha} úmf. not useless , profitable , fruitful
.; effectual , efficacious. _
.{avyardhuka}1{a4-vyardhuka} úmf. not losing anything (úinstr.) îTS.
îTBr. _
.{avyRddha}2{a-vyRddha} úmf. undiminished îS3Br. xii. _
.{avyRddhi}2{a4-vyRddhi} úf. no ill-success îAV. x , 2 , 10. _
.{avyallka}1{a-vyallka} úmf. having no uneasiness or unpleasantness
.; well off îMBh. v , 698
.; not false , true , veracious îBhP. îDas3ar.
.; ((am)) , úind. truly îBhP. _
.{avyavacchinna}1{a4-vyavacchinna} úmf. uninterrupted îS3Br. and
îAitBr. (together with {sa4Mtata}) îHariv. 3580
.; ((am)) , úind. or in úcomp. {avyavacchinna-} [îMBh. vii , 4746]
uninterruptedly. _
.{avyavaccheda}2{a4-vyavaccheda} úm. uninterruptedness îS3Br. îAitBr. _
.{avyavadhAna}1{a-vyavadhAna} ún. non-interruption , contiguity îPa1n2.
Ka1n2. &c.
.; non-separation îBhP. îComm. on îMn. xi , 201
.; (úmf.) uninterrupted îBhP.
.; without a cover (as the ground) îKa1d. _
.{avyavahita}2{a-vyavahita} min. not separated , adjoining , contiguous
îPa1n2. îSch. &c. [112,1]
.; uninterrupted (as worship) îBhP.
.; separated by the letter a îVPra1t. _
.{avyavalambin}1{a-vyavalambin} úmf. unsupported , not sure-footed ,
KaushBr. _
.{avyavasAyin}1{a-vyavasAyin} úmf. inactive , negligent , remiss îBhag.
ii , 41. _
.{avyavasita}2{a-vyavasita} úmf. úid. îR. iv , 26 , 13. _
.{avyavasta}1{a-vyavasta} úmf. ({sta} for {sita}? , û {sI}) , not

tied or fastened îA1s3vS3r. _
.{avyavastha}1{a-vyavastha} úmf. irregular , without rule
.; ((A)) , úf. irregularity. _
.{avyavasthita}2{a-vyavasthita} úmf. not conformable to law or Practice
.; not in due order , unmethodical. _
.{avyavasraMsa}1{a-vyavasraMsa} úm. not falling asunder îPBr. _
.{avyavahArya}1{a-vyavahArya} úmf. not to be practised îMa1n2d2Up.
îRa1matUp.
.; not to be discussed in law , unactionable îL. _
.{avyavahita}1{a-vyavahita} - {a-vyavadhAna}. _
.{avyavAnam}1{a4-vyavA7nam} úind. (û {an}) , without breathing between
îMaitrS. _
.{avyavAya}1{a-vyavA7ya} úm. not entering between , non-separation
îKa1tyS3r. îLa1t2y.
.; uninterrupted contiguity îJaim. îNya1yam. _
.{avyavikanyAya}1{avy-avika-nyAya} úm. (only úinstr. {øena}) after the
fashion of {avi} and {avika} (úí.e. though {avi} and {avika} both
mean `` a `` goat '' , a derivation in the sense of , goat's flesh ''
can be formed only from {avika} [{Avikam}]. not from {avi}
[{{aver@mAMsam}}]) îPat. _
.{avyasana}1{a-vyasana} úmf. free from evil practices îMBh. xii , 3910
îYa1jn5. i , 309. _
.{avyasanin}2{a-vyasanin} úmf. úid. îMn. vii , 53 îSus3r. &c. _
.{avyasta}1{a-vyasta} úmf. undecomposed , undispersed , not separated
îLa1t2y. _
.{avyAkRta}1{a4-vyAkRta} úmf. undeveloped , unexpounded îS3Br. xiv
îBhP.
.; ((am)) , ún. elementary substance from which all things were created
, considered as one with the substance of Brahma îL. _
.{avyAkSepa}1{a-vyAkSepa} úm. the not being confused or unsteady-minded
, resolution îRagh. x , 6. _
.{avyAkhyeya}1{a-vyAkhyeya} úmf. inexplicable , unintelligible
.; inexpressible îBha1m. _
.{avyAja}1{a-vyAja} úm. `` absence of fraud , siplicity '' , (only in
úcomp.) without fraud or artifice îS3ak. îMa1llav.
.; (úmf.) not pretended or artificial îMa1lati1m. îRa1jat. &c. _
.{avyApaka}1{a-vyApaka} úmf. not spread over or pervading the whole ,
not an invariable concomitant , special , peculiar.
.{avyApakatA}3{a-vyApaka--tA} úf. orđ noncomprehensiveness or generation
, speciality.
.{avyApakatva}3{a-vyApaka--tva} ún. noncomprehensiveness or generation ,
speciality. _
.{avyApin}2{a-vyApin} úmf. not pervading , not comprehensive îKap.
&c. _
.{avyApta}2{a-vyApta} úmf. not pervaded with îMn. v , 128. _
.{avyApti}2{a-vyApti} úf. `` non-coniprehensiveness '' , inadequate

pervasion or extent (of a definition
.; úe.g. `'" man is a cooking animal '" , which does not extend to
savages who eat raw food) îSa1h. îComm. on îKap. _
.{avyApya}2{a-vyApya} úind. p. not pervading generally , not extending
to the whole circumstances îL.
.{avyApyavRtti}3{a-vyApya--vRtti} úmf. being of limited application ,
of partial inherence (with reference to place and time , as pain ,
pleasure , love , hatred , virtue , vice , &c.) _
.{avyApanna}1{a-vyApanna} úmf. not dead îMegh. _
.{avyApAra}1{a-vyApAra} úm. cessation from work îL.
.; not one's own business îPan5cat. (and îHit.) _
.{avyAyAma}1{a-vyAyAma} úm. non-exertion , want of bodily exercise
îSus3r. îKa1m. _
.{avyAvartanIya}1{a-vyAvartanIya} úmf. not to be taken bick îComm. on
îYa1jn5. _
.{avyAvRtta}2{a4-vyAvRtta} úmf. undivided îComm. on îNya1yad.
.; simultaneous îTS. vi îTBr. _
.{avyAvRtti}2{a-vyAvR4tti} úf. not turning away from (úabl.) , not
neglecting îA1s3vS3r. îLa1t2y. _
.{avyAhata}1{a-vyAhata} úmf. unresisted , unimpeded îMBh. îR. &c.
.; not disappointed , not contradictory îL. [112,2] _
.{avyAhArin}1{a-vyAhArin} úmf. not speaking , (úg. {grAhy-Adi} ,
`q.v.) _
.{avyAhRta}2{a-vyAhRta} {am} ún. not speaking îMBh. v , 1271 (= xii ,
11029). _
.{avyucchinna}1{a-vyucchinna} úmf. uninterrupted îMBh. iii , 355
îHariv. 2355 , &c. _
.{avyucchettR}2{a-vyucchettR} {tA} úm. one who does not injure (with
úgen.) îMBh. xii , 2901. _
.{avyutpanna}1{a-vyutpanna} úmf. not ensuing or following , Ven2is.
.; underived (as a word) , having no etymology îPa1n2. 7-2 , 8 îPat.
.; unaccomplished , inexperienced îBhP. &c. _
.{avyuSTa}1{a4-vyuSTa} úmf. not yet shining (as the dawn) îRV. ii , 28
, 9. _
.{avyuSTi}2{a4-vyuSTi} úf. the not becoming light îTS. i. _
.{avyUDha}1{a4-vyUDha} úmf. not moved asunder or separated îS3Br. v. _
.{avyUha}2{a-vyUha} úm. indivisibility îNya1yad.
.; non-separation , non-resolution (of semivowels and compound vowels)
îRPrat. _
.{avyRddha}1{a4-vyRddha} &c. ` {a4-vyardhuka}. _
.{avyeSyat}1{a4-vyeSyat} úmf. (ú {i} úfut. p.) not disappearing îAV.
xii , 4 , 9. _
.{avraNa}1{a-vraNa4} úmf({A})n. unhurt , unscarred , sound îVS. x1 , 8
îBhP.
.; (generally said of bows , swords , sticks &c.) without rents or
splinters or notches , entire îKa1tyS3r. îMn. îMBh. &c. _

.; {avrata}1{a-vrata4} úmf({A})n. lawless , disobedient , wicked îRV.
îAV. îSV.
.; not observing religious rites or obligations îGobh. îMn. îMBh. &c.
.{avratavat}3{a-vrata4--vat} úmf. not observing religious rites îMBh.
xii , 2305. _
.{avratika}2{a-vratika} úmf. = {avrata-vat} , `q.v. îMBh. xii , 1336.
_ _
.{avratin}2{a-vratin} úmf. úid. îMBh. xiii , 1601 îR. _
.{avratya}2{a-vratya4} ún. anything out of harmony with , or violating ,
a religious obligation îS3Br. îAitBr. îAitA1r.
.; (úmf.) with {karman} úid. îGobh.
.{avratyopacAra}3{avratyo7pacAra} úm. practising anything that offends
one's religious obligations îA1s3vS3r. îA1s3vGr2. _
.{avrAtya}2{a4-vrAtya} úm. not a Vratya îAV. xv , 13 , 6 ({am}) , ún.
= {a-vratya4} ún. `q.v. îVishn2us. _
.{avrAjin}1{a-vrAjin} úmf. `'" not wandering '" , (úg. {grAhy-Adi} ,
`q.v.) _
.{az}1{az}1 (in classical Sanskr2it only) úA1. {aznute} (úáor. 3. úpl.
{AziSata} îBhat2t2.
.; perf. {Anaze} îPa1n2. 7-4 , 72. Vedic forms are: {aznoti} , &c.
.; úSubj. {aznavat} , &c.
.; úáor. úP. a1nat (2. & 3. úsg. , frequently in îRV.) and úA1. {aSTa}
or {A4STa} , 3. úpl. {Azata} (frequently in îRV.) or {A4kSiSur} [îRV.
i , 163 , 10] , úSubj. {a4kSat} [îRV. x , 11 , 7] , úPot. 1. úpl.
{azema} , úPrec. {azyAs} (2. & 3. sg.) &c. , úPot. úA1. 1. úsg.
{azIya} and úpl. {azImahi} , Imper. {aSTu} [îVS.]
.; perf. {AnaMza} (thrice in îRV.) or {AnAza} [îRV. vi , 16 , 26] or
{Aza} [îRV. viii , 47 , 6] , 2. úpl. {Anaza4} 3. úpl. {Anazu4h}
(frequently in îRV.) or {Azuh} [îRV. iv , 33 , 4] , úA1. {Anazo4}
úSubj. 1. úpl. a {anzAmahai} [îRV. viii , 27 , 22] , úPot. 1. úsg.
{AnasyAm} , p. {AnazAna4} [îAV.]
.; Inf. {aSTave} îRV. iv , 30 , 19) ÷to reach , come to , reach , come
to , arrive at , get , gain , obtain îRV. &c.
.; (said of an evil , {aMhati} , {a4Mhas} , {grA4hi}) ÷to visit îRV.
îAV. vi , 113 , 1
.; ÷to master , become master of. îRV.
.; ÷to offer îRV.
.; ÷to enjoy îMBh. xii , 12136
.; ÷to pervade , penetrate , fill îNaigh. îBhat2t2. ii , 30
.; ÷to accumulate îL.: úDesid. {aziziSate} îPa1n2. 7-2 , 74 Intens.
{azAzyate} , Pa12 iii , 1 , 22 îPat. _
.{azana}2{azana}1 úmf. reaching , reaching across îNir. _
.{azAya}2{azAya} úNom. úA1. (úimpf. {azAyata}) to reach îRV. x , 92 ,
1. _
.{azin}2{azin} úmf. reaching far , lasting long îNir. _
.{az}1{az}2 {aznA4ti} (úPot. {aznIyAt}

.; p. {azna4t} (¯ ús.v. 1. {azna})
.; úaor. úSubj. {azIt} îRV. x , 87 , 17
.; úfut. p. {aziSya4t} îS3Br. , perf. {A4sa} îRV. i , 162 , 9 and iii , 36 , 8
.; perf. p. {Azivas} , ¯ {a4n-Azvas} ús.v. {a4n-Asaka}
.; úPass.p. {azyA4mAna} îAV. xii , 5 , 38) ÷to eat , consume (with úacc. [this only in classical Sanskrit] or úgen.) îRV. &c.
.; ÷to enjoy îBhag. ix , 20 , &c.: Caus. {Azayati} (îPa1n2. 1-3 , 87 îSch.
.; úaor. {Azizat} îib. i , 1 , 59 îSch.) ÷to cause to eat , feed îMn.
.; (with double úacc.
.; cf. îPa1n2. 1-4 , 52 îKa1s3.) îBhP.
.; (cf. {A4zita}): úDesid. {a4ziziSA7ti} (îPa1n2. 6-1 , 2 îSch.) ÷to wish to eat îS3Br. îChUp.: Intens. {azAzyate} , P5n2. iii , 1 , 22 îPat. _
.; {azana}2{a4-zana}2 ún. eating îS3Br. &c.
.; food îS3Br. &c. [often úifc. , úe.g. {mUla-phalA7zana} úmf({A})n. having roots and fruit for food îMn. &c.] [112,3]
.; ({A}) , úf. = {azanAya} , ¯ q.v. îS3Br. xi îChUp.
.; {azanakRt}3{a4-zana--kR4t} úmf. preparing food îAV. ix , 6 , 13.
.; {azanapati}3{a4-zana--pati} úm. (úvoc.) lord of food îS3Br. vi.
.; {azanavat}3{a4-zana--vat} úmf. possessed of food îNir. x , 12 and 13.
.; {azanAnazana}3{azanA7nazana4} ún. eating and fasting îAV. xix , 6 , 2 îS3Br. i. _
.; {azanAya}2{azanAya} úNom. úP. {øyati} (îPa1n2. 7-4 , 34) to desire food , be hungry îS3Br. îChUp. _
.; {azanAyA}2{azanAyA4} orð úf. desire of eating or consuming , hunger îS3Br. îAitBr. &c.
.; {azanAyA}3{azanA4yA} úf. desire of eating or consuming , hunger îS3Br. îAitBr. &c.
.; {azanAyApipAse}3{azanAyA4--pipAse} ({azanAyA4.}) , úf. únom. údu. hunger and thirst îS3Br. xiv.
.; {azanAyAvat}3{azanAyA4--vat} úmf. hungry îVeda1ntas. _
.; {azanAyita}2{azanAyita} úmf. hungry îL. _
.; {azanAyuka}2{azanA4yuka} úmf. úid. îS3Br. vii , xi , xii. _
.; {azanIya}2{azanIya} úNom. úP. {øyati} , to be greedy for food (without being , hungry) îPa1n2. 7-4 , 34 îSch. _
.; {azita}2{azita4} úmf({A4})n. eaten îAV. xii , 5 , 37 and 38 îS3Br. i
.; ({am}) , ún. the place where anybody has eaten îPa1n2. 2-3 , 68 îKa1s3.
.; {azitamgavIna}3{azita4--m-gavIna} úmf. for {Azitø} , ¯ q.v. îL.
.; {azitAvat}3{azitA4-vat} úmf. (îPadap. {øta-vat}) one who has eaten îAV. ix , 6 , 38. _
.; {azitavya}2{azitavya4} úmf. (úimpers.) to be eaten îMaitrS. îS3Br. i. _
.; {azitAvat}2{azitA4-vat} ¯ {azita4}. _

.; {azitR}2{azitR4} {tA} úm. an eater îS3Br. ii. _
.; {azitra}2{azitra} {am} , u. food îKa1t2h. (cf. {prA7zitra4.}) _
.; {aziziSu}2{aziziSu} úmf. (fr. úDesid.) , hungry îKaus3. _
.; {aziSTha}2{a4ziSTha}1 úmf. (superl.) `` eating most "" (as an equivalent for {azItama}) îS3Br. _
.; {azItama}2{azItama} úmf. (superl.) `` eating most "" îVS. ii , 20 (úvoc.) (cf. {azIta-tann.}) _
.; {azakuna}1{a-zakuna} ún. (úifc. úf. {A}) an inauspicious omen îS3is3. ix , 83 îKatha1s.
.; {azakunI}3{azakunI-} û
.; {bhU}3{bhU} to turn into an inauspicious omen îNaish. iii , 9. _
.; {azakumbhi}1{aza-kumbhi} úf. the aquatic plant Pistia Stratiotes îL. _
.; {azakta}1{a-zakta} úmf. unable , incompetent (with Inf. or úloc. or údat.) îMn. îMBh. &c. _
.; {azakti}2{a-zakti} úf. inability , incapability. _
.; {azaknuvat}2{a-zaknuvat} úmf. (p. P.) unable to (Inf.) îMr2icch. _
.; {azaknuvAna}2{a-zaknuvAna} úmf. (p. úA1.) úid. îBhat2t2. _
.; {azakya}2{a-zakya} úmf. impossible , impracticable îKa1tyS3r. îMBh. &c.
.; impossible to be composed (as a book îMn. xii , 94) or to be executed (as an order îKatha1s.) , not to be overcome , invincible îR. vi , 17 , 8 îPan5cat.
.; {azakyatA}3{a-zakya--tA} úf. orð impossibility (with Inf.) îSarvad.
.; {azakyatva}3{a-zakya--tva} ún. impossibility (with Inf.) îSarvad.
.; {azakyArtha}3{azakyA7rtha} úmf. unavailing îL. _
.; {azaGka}1{a-zaGka} úmf. fearless îHit.
.; secure , certain , ÷to be relied on îMBh. xii , 4169
.; ({am}) , úind. without fear îDas3. îKatha1s.
.; ({ayA}) , úinstr. úf. úind. , úid. îR. ii , 49 , 17. _
.; {azaGkita}2{a-zaGkita} úmf. fearless , confident îMBh. îRa1jat.
.; undoubted , certain îMn. xii , 108
.; ({am}) , úind. without fear îKa1d. îKatha1s. îRa1jat.
.; unexpectedly , suddenly îKatha1s. _
.; {azaGkya}2{a-zaGkya} úmf. not to be mistrusted , secure îMBh.
.; not to be expected îRa1jat. _
.; {azaTha}1{a-zaTha} úmf({A})n. not false , sincere , honest îMn. iii , 246 îMBh. xii , 12550 , &c. _
.; {azata}1{a4-zata} ún. not a full hundred îS3Br. iv.
.; {azatadakSiNa}3{a4-zata--dakSiNa} ({a4-zata-}) , úmf. where the Dakshin2a1 is less than a hundred îib. _
.; {azatru}1{a-zatru4} úmf. one who has no adversary or whom no enemy defies (especially said of Indra) îRV.
.; without opposition from enemies îRV. v , 2 , 12
.; ({us}) , úm. the moon îL.
.; ({u4}) , ún. condition of having no enemy îAV. vi , 40 , 2. _
.; {azan}1{a4zan} úm. (connected with û {az}) [only {a4znA} (úinstr.) and {a4znas} , perhaps better derived from {a4zman} , ¯ q.v. ,

cf. Whitney's úGr. \$ 425 e] , stone , rock îRV. x , 68 , 8
.; a stone for slinging , missile stone îRV. ii , 30 , 4 and iv , 28 , 5
.; (îNBD.) the firmanent îRV. i , 164 , i ; 173 , 2 ; x , 27 , 15
.; [in the first two of these three passages the form {a4znas} has
before been taken as únom. úsg. úm. fr. 1. {azna} , ~ q.v.] _
.{azani}2{aza4ni} úf. (rarely úm. îR. îPa1n2. îSch.) the thunderbolt , a
flash of lightning îRV. &c.
.; the tip of a missile îRV. x , 87 , 4
.; (in astronomy) a subdivision of the phenomena called Ulka1s îVarBr2S.
.; ({is}) , úm. one of the nine names of Rudra îPa1rGr2.
.; N. of S3iva îMBh. xiii
.; ({ayas}) , úm. úpl. , N. of a warrior tribe , (úg. {parzv-Adi} ,
~ q.v.)
.{azaniprabha}3{aza4ni--prabha} úm. N. of a Ra1kshasa îR. vi , 69 , 11
i.
.{azanimat}3{aza4ni--mat} ({aza4ni-}) , úmf. possessing the
thunderbolt îRV. iv , 17 , 13. =
.{hata}3{hata} úmf. struck by lightning îKa1t2h. [113,1] _
.{azanika}2{azanika} úmf. = {azanau@kuzala} , (úg. {AkarSA7di} ,
~ q.v.) _
.{azanin}2{azanin} úmf. = {aza4ni-mat} , ~ q.v. îMBh. xiii , 1157. _
.{azanI}2{azanI} úf. = {aza4ni} , the thunderbolt îS3Br. xi (úvoc.)
îR. iii , 35 , 40. _
.{azana}1{azana}1 and 2 ~ û1. and û2. {az}. _
.{azana}1{azana}3 for 2. {asana} , ~ q.v. _
.{azanAya}1{azanAya} &c. ~ û2. {az}. _
.{azanIya}1{azanIya} ~ û2. {az}. _
.{azapat}1{a4-zapat} úmf. not cursing îAV. vi , 37 , 3 and vii , 59 ,
1. _
.{azabda}1{a4-zabda} úmf. soundless îS3Br. xiv îA1p. îTPra1t.
.; not Vedic îJaim. _
.{azam}1{a4-zam} úind. "" non-welfare "" , harm îAV. ii , 25 , 1 îS3Br.
ii. _
.{azama}1{a-zama} úm. disquietude , uneasiness îL.
.; "" not resting "" , in úcomp. with
.{azamarathaMbhaAvuka}3{a-zama--rathaMbhaAvuka} ({a4zama-}) , úmf. being
changed into a neverresting carriage îTBr. _
.{azaraNa}1{a-zaraNa} úmf({A})n. destitute of refuge , defenceless îR.
îMegh. îS3ak. &c.
.{azaraNikRta}3{azaraNikRta} úmf. deprived of refuge îVarBr2S.
.; (îPan5cat.) _
.{azaraNya}2{a-zaraNya} úmf. not yielding refuge îMBh. îR.
.; detitute of refuge , wanting refuge îR. iii , 55 , 65 îDas3. _
.{azaramaya}1{a4-zaramaya} úmf. not made of reeds îMaitrS. _
.{azaravya}2{a-zaravya4} úmf({A4})n. not to be reached by arrows îS3Br.
v. _

.{azarIra}1{a-zarI4ra} úmf({A})n. bodiless , incorporeal îAitBr. îS3Br.
xiv , &c.
.; not coming from a visible body (as a voice) îR. iv , 63 , 6 îKatha1s.
.; úm. N. of Ka1ma , S3is. ix , 61
.; ({am}) , ún. (in rhetoric) absence of the verb in a sentence. _
.{azarIrin}2{a-zarIrin} úmf. incorporeal îRa1matUp.
.; not coming from a visible body (as a voice) îR. îUttarar. &c. _
.{azarman}1{a-zarman} {a} ún. unhappiness îKir. _
.{azavAgni}1{a4-zavA7gni} úm. "" not a corpse-fire "" or fire kindled to
burn a corpse îS3Br. xii. _
.{azas}1{a-za4s} úmf. (û {zaMs}) , not blessing or wishing well ,
cursing , hating îRV. ii , 34 , 9 and iv , 4 , 15. _
.{azasta}2{a4-zasta} úmf. "" ineffable "" or , "" unwished "" îAV. vi ,
45 , 1.
.{azastavAra}3{a4-zasta--vAra} ({a4zasta-}) , úmf. having
indescribable treasures îRV. x , 99 , 5 ["" who is not asked for wealth
, úi.e. who grants it of his own accord "" îSa1y.] _
.{azasti}2{a4-zasti} úf. not wishing well , curse îRV. vi , 68 , 6
.; (generally personified) a curser , hater îRV. îAV. îVS.
.{azastihan}3{a4-zasti--ha4n} úmf. averting curses or cursers îRV. _
.{azastra}2{a-zastra}1 úmf({A}) ún. having no invocation îMa1rkP. _
.{azastra}1{a-zastra}2 úmf. (û1. {zas}) , weaponless , unarmed îMBh.
&c.
.{azastrapANi}3{a-zastra--pANi} úmf. not having a sword in one's hand ,
Ven2is. _
.{azAkhA}1{a-zAkhA} úf. N. of a grass îL. _
.{azAnta}1{a4-zAnta} úmf. unappeased , indomitable , violent , wild
îMaitrS. îS3Br. îBhP.
.; restless , unresigned îL.
.; unconsecrated , not sacred îS3Br.
.{azAntatA}3{a4-zAnta--tA} úf. want of tranquillity , passionateness
îKatha1s. _
.{azAnti}2{a-zAnti} úf. restlessness , anxiety îL.
.; non-cessation îSus3r.
.{azAntikara}3{a-zAnti--kara} úmf. causing mischief. îBhP. _
.{azAmya}2{a-zA4mya} úmf. unappeasable îHariv. 4207. _
.{azAya}1{azAya} úNom. úA1. ~ û1. {az}. _
.{azAvata}1{a-zAvata} úmf({i})n. not permanent or eternal , transient
îMaitrUp. îMBh. &c. _
.{azAsat}1{a-zAsat} úmf. not punishing îMn. ix , 254. _
.{azAsana}2{a-zAsana} ún. want of government , anarchy îL. _
.{azAstra}2{a-zAstra} úmf({A})n. not prescribed in the Sa1stras ,
unscriptural îJaim.
.{azAstravihita}3{a-zAstra--vihita} orð úmf. not enjoined or
established by the Sa1stras.
.{azAstrasiddha}3{a-zAstra--siddha} úmf. not enjoined or established by

the Sa1stras. _
 .{azAstrIya}2{a-zAstrIya} úmfn. = {a-zAstra} , - q.v. _
 .{azAsya}2{a-zAya4} (4) , úmfn. unblamable îRV. viii , 33 , 17
 .; not to be punished îMBh. v , 3542. _
 .{azika}1{azika} úv.l. for {asika} , - q.v. _
 .{azikSita}1{a-zikSita} úmfn. not learnt "" (as manners &c.) îKa1m.
 .; untaught (with úacc. [îS3ak. îKatha1s.] or úloc. or Inf.) _
 .{azita}1{azita4} {azitavyA7} , &c. - ú2. {az}. [113,2] _
 .{azithira}1{a4-zithira} úmfn. not loose , tight , firm îMaitrS. _
 .{azithila}2{a4-zithila} úmf({A})n. úid. îS3Br.
 .{azithilaMbhAva}3{a4-zithila--M-bhAva} ({a4zithilaM-bhø}) , úm. the
 becoming tight or firm îTS. vii îTBr. _
 .{azin}1{azin} - ú1. {az}. _
 .{azipada}1{a-zipada4} úmf({A4})n. not causing , úi.e. averting the
 sickness called S3ipada îRV. vii , 50 , 4. _
 .{azimida}1{a-zimida4} úmf({A})n. not destructive like a S3imida1 îRV.
 vii , 50 , 4 îVS. xxxviii , 7. _
 .{azimividviS}1{a-zimi-vidvi4S} úmfn. ({zimikarman} îComm.) , not
 unfavourable to or counteracting the labours of men (N. of the seven
 ParjanyaS or rain-clouds) îTA1r. (quoted by îSa1y. on îRV. ii , 12 ,
 12). _
 .{azira}1{azira} úm. (ú2. {az}) `` consumer "" , fire îL.
 .; the sun îL.
 .; N. of a Ra1kshasa and ({A}) , úf. of his wife îL.
 .; ({am}) , ún. a diamond îL. _
 .{aziras}1{a-ziras} úmfn. headless îMn. ix , 237.
 .{aziraHsnAna}3{a-ziraH-snAna} ún. bathing the whole body except the
 head îL. _
 .{aziraska}2{a-ziraska} úmfn. headless îMBh. iii , 15745. _
 .{aziva}1{a4-ziva} úmf({A}) ún. unkind , envious , pernicious ,
 dangerous îRV. îAV. îMBh. &c.
 .; úm. N. of a demon causing disease îHariv. 9560
 .; ({am}) , ún. ill-luck îRV. i , 116 , 24 ; x , 23 , 5 îMBh. &c. _
 .{azizira}1{a-zizira} úmf({A})n. not cool , hot îS3ak.
 .{azizirakara}3{a-zizira--kara} úm. `` having hot rays , the sun îKa1d.
 .{azizirakiraNa}3{a-zizira--kiraNa} úm. úid. îib.
 .{azizirata}3{a-zizira--ta} úf. heat îMegh.
 .{azizirarazmi}3{a-zizira--razmi} m.= {-kara} , - q.v. îKir.v , 31. _
 .{aziziSu}1{aziziSu} - ú2. {az}. _
 .{azizu}1{a4-zizu} úmf({a4-zizvi} , but according to îPa1n2. 4-1 , 62 ,
 also Ved. {a-zizu})n. childless , without young ones îRV. i , 120 , 8
 and iii , 55 , 6. _
 .{azizvika}2{azizvika} úf. a childless woman îL. _
 .{aziSTa}1{a-ziSTa}1 úmfn. (ú {zAs}) , untrained , badly trained ,
 ill-behaved , rude îA1p. îMBh. &c.
 .{aziSTata}3{a-ziSTa--ta} úf. orð rudeness

.{aziSTatva}3{a-ziSTa--tva} ún. rudeness _
 .{aziSya}2{a-ziSya} úmfn. not to be taught (as a person) , not deserving
 to , or not capable of being instructed îMBh. v , 1009 îPan5cat.
 .; (a thing) that need not be taught or which it is unnecessary to teach
 îPa1n2. 1-2 , 53. _
 .{aziSTa}1{a4-ziSTa}2 úmfn. (ú {ziS}) , not left îAV. ii , 31 , 3. _
 .{aziSTha}1{aziSTha} - ú2. {az}. _
 .{azIta}1{a-zIta}1 úmfn. not cold , warm , hot.
 .{azItakara}3{a-zIta--kara} úm. = {azizira-kara} , - q.v.
 .{azItatanu}3{a-zIta--tanu} úmfn. (only úvoc.) having a hot body îTS.
 and îTBr. (úv.l. for {azItama} of îVS.)
 .{azItaruc}3{a-zIta--ruc} úm. =
 .{azItakara}3{a-zIta--kara} îS3is3. ix , 5. _
 .{azItala}2{a-zItala} úmf({A})n. hot îS3is3. ix , 86. _
 .{azIta}1{azIta}2 úmfn. úifc. `` the eightieth "" , - {arvAg-azIta4}. _
 .{azIti}2{azIti} úf. eighty îRV. ii , 18 , 6 îAV. &c.
 .{azItitama}3{azIti--tama} úmfn. the eightieth îMBh. &c. (in the
 numeration of the chapters).
 .{azItibhAga}3{azIti--bhAga} úm. the eightieth part îMn. viii , 140.
 .{azItiSTaka}3{azItiSTaka} úmfn. having eighty Isht2aka1s îS3Br. x. _
 .{azItika}2{azItika} úmfn. measuring eighty îR.
 .; an octogenarian îVarBr2S.
 .{azItikAvara}3{azItikA7vara} úmfn. being at least eighty years of age
 îGaut. _
 .{azIrNa}1{a-zIrNa} úmfn. unimpaired îL. _
 .{azIrya}2{a4-zIrya} úmfn. indestructible îS3Br. xiv. _
 .{azIrSaka}1{a-zIrSa4ka} úmfn. headless îTS. _
 .{azIrSan}2{a-zIrSa4n} úmfn. úid. îRV. iv , I , II îAV. _
 .{azIrSika}2{a-zIrSika} úmfn. úid. , (úg. {vrIhy-Adi} , - q.v.) _
 .{azIrSin}2{a-zIrSin} úmfn. úid. îPa1n2. 5-2 , 116 îKa1s3. _
 .{azIlla}1{a-zIlla} úmf({A})n. ill-behaved , vulgar îMBh. xii , 4619 îR.
 &c.
 .; ({am}) , ún. bad manners , depravity îKatha1s. _
 .{azukla}1{a4-zukla} úmf({A})n. not white îS3Br. vii.
 .{azuklavat}3{a4-zukla--vat} ((a4-zukla-)) , úmfn. not containing the
 word {zukla} îS3Br. vi. _
 .{azuci}1{a-zuci} úmfn. (îPa1n2. 6-2 , 161) impure , foul îMn. &c.
 .{azucikara}3{a-zuci--kara} úmfn. making dirty , soiling îA1p.
 .{azucitva}3{a-zuci--tva} ún. impurity.
 .{azucibhAva}3{a-zuci--bhAva} úm. úid. îMBh. i , 782.
 .{azucilipta}3{a-zuci--lipta} úmfn. soiled îA1p. _
 .{azauca}2{a-zauca} ún. (= {Azauca} , - q.v. îPa1n2. 7-3 , 30) impurity
 , contamination , defilement (contracted by the death of a relation , or
 by the commission of prohibited acts , &c.) îMn. xi , 183 [113,3]
 .; uncleanness îPan5cat. îVet. _
 .{azuddha}1{a4-zuddha} úmfn. impure îS3Br. îMn.

.; inaccurate , wrong (especially said of mistakes of copyists and of errata in printing)
.; unknown , un ascertained îL.
.{azuddhavAsaka}3{a4-zuddha--vAsaka} in. ``" having impure abodes "" , a vagrant , suspicious character. _
.{azuddhi}2{a-zuddhi} úf. impurity îYogas. _
.{azodhita}2{a-zodhita} úmf. uncleaned , unclean
.; uncorrected , unrevised , inaccurate. _
.{azuna}1{a4-zuna} ún. (îAV. xiv , 2 , 16) for {zU4na} (îRV. iii , 33 , 13) , - q.v. _
.{azubha}1{a-zubha} úmf. not beautiful or agreeable , disagreeable
.; inauspicious îVet.
.; bad , vicious (as thought or speech) îMBh. i , 3077 seq. &c.
.; úm. N. of a lexicographer
.; ({a4-zubha}) , ún. a shameful deed , sin îS3Br. ii îBhag. &c.
.; misfortune , harm , mischief. îSus3r. îVarBr2S. &c.
.{azubhadarzana}3{a-zubha--darzana} úmf. ugly îR. iii , 1 , 21. _
.{azuzrUSA}1{a-zuzrUSA} úf. non-desire of hearing , disobedience , neglect of service or respect îMBh. v , 1535. _
.{azuzrUSu}2{a-zuzrUSu} úmf. not desirous of hearing or learning îGopBr. îBhag. îHariv.
.; disobedient towards (úgen.) îMBh. xii , 8405. _
.{azuSa}1{azu4Sa} úmf. (û2. {az}) , consuming , voracious îRV. [" not causing to dry up , not extinguished "" îSa1y. , as if fr. û {zuS}]. _
.{azuSka}1{a-zuSka} úmf({A})n. not dry , moist , fresh , Sa1n3khSr. îGobh. îMn. xi , 64.
.{azuSkagra}3{a-zuSka4gra} úmf({A})n. not having a dry point îKa1tyS3r.
_ _
.{azoSya}2{a-zoSya} úmf. not to be dried up , not drying up , permanent (as a pond) îBhag. ii , 24 îVarBr2S. _
.{azUdra}1{a4-zUdra} úm. not a S3u1dra îVS. xxx , 22 îKa1tyS3r.
.{azUdrocchiSTin}3{a4-zUdro7cchiSTin} úmf. not coming into contact with Su1dras or with leavings îS3Br. xiv. _
.{azUnya}1{a-zUnya} úmf({A})n. not empty îKa1tyS3r. &c.
.; not vain or useless îRa1jat.
.{azUnyatA}3{a-zUnya--tA} ({azUnya4-}) , úf. non-emptiness îRagh. xix , 13
.; completion (as of seasons) îS3Br. x.
.{azUnyazayana}3{a-zUnya--zayana} ún. the day on which Vis3vakarman rests îVa1mP.
.; ({azUnyazayana}) {-dvitIyA} úf. and {-vrata} ún. N. of ceremonies on that occasion îMatsyaP. îBhavP. ii.
.{azUnyopasthA}3{azUnyo7pasthA} úf. (a woman) whose womb is not empty , married îMantraBr. îPa1rGr2. _
.{azUIA}1{a-zUIA} úf. the tree Vitex Alata îL. _
.{azRGga}1{a-zRGga} úmf({I})n. without horns îPBr. îRa1jat.

.; having no top îL. _
.{azRNvat}1{a4-zRNvat} úmf. not hearing or liking to hear îTS. vii îPan5cat. _
.{azRta}1{a4-zRta} úmf. uncooked îS3Br. _
.{azRthita}1{a4-zRthita} úmf. (û {zrath}) , not loosened , not becoming loose îRV. x , 94 , II. _
.{azeva}1{a4-zeva} úmf({A})n. not causing pleasure , pernicious îRV. vii , 34 , 13 ; x , 53 , 8. _
.{azeSa}1{a-zeSa} úmf({A})n. without remainder , entire , perfect , all ; úm. non-remainder îKa1tyS3r.
.; ({am}) , úind. entirely , wholly îKum. v , 82
.; ({eNa}) , úind. úid. îMBh. &c.
.{azeSatas}3{a-zeSa--tas} úind. id "" îMn. îMBh. &c.
.{azeSatA}3{a-zeSa--tA} úf. totality îPa1n2. 2-1 , 6 îSch.
.{azeSatva}3{a-zeSa--tva} ún. úid. îJaim.
.{azeSasAmrAjya}3{a-zeSa--sAmrAjya} úm. ``" possessed of complete sovereignty "" , N. of Siva îL. _
.{azeSaya}2{azeSaya} úNom. úP. (úind. p. {øSayitvA}) to finish entirely îKum. vii , 29. _
.{azeSas}2{a-ze4Sas} úmf. without descendants îRV. vii , 1 , 11. _
.{azeSita}2{azeSita} úmf. completely annihilated , Ven2is. _
.{azaikSa}1{a-zaikSa} úm. ``" no longer a pupil "" , an Arhat îBuddh. _
.{azoka}1{a-zoka}1 úmf({A})n. (û1. {zuc}) , not causing sorrow , N. îLalit.
.; not feeling sorrow , Nalod.
.; úm. the tree Jonesia Asoka Roxb. (a tree of moderate size belonging to the leguminous class with magnificent red flowers) îMBh. &c.
.; N. of a minister of king Das3aratha îR. i , 7 , 3
.; of a well-known king (in Pa1t2aliputra) îMBh. îBuddh. &c.
.; ({A}) , úf. N. of a medicinal plant îL.
.; a female name , (úg. {zubhrA7di} , - q.v.)
.; N. of one of the female deities of the Jainas îL.
.; ({am}) , ún. the blossom of the As3oka plant îVikr. , (cf. îPa1n2. 4-3 , 166 îSiddh.)
.; quicksilver îL.
.{azokakara}3{a-zoka--kara} úm. ``" rendering sorrowless "" , N. of a Vidya1dhara îKatha1s. [114,1]
.; ({I}) , úf. a female name îKatha1s.
.{azokataru}3{a-zoka--taru} úm. the As3oka tree , N.
.{azokatIrtha}3{a-zoka--tIrtha} ún. N. of a Tirtha îMBh. iii , 8338 îSkandaP.
.{azokatrirAtra}3{a-zoka--trirAtra} úm. N. of a feast which lasts three nights îBhavP. ii.
.{azokadatta}3{a-zoka--datta} úm. N. of a man îKatha1s.
.{azokadvAdazI}3{a-zoka--dvAdazI} andð úf. N. of certain holidays îMatsyaP. îBhavP. ii.

.{azokapUrNimA}3{a-zoka--pUrNimA} úf. N. of certain holidays îMatsyaP. îBhavP. ii.
 .{azokamaJjari}3{a-zoka--maJjari} úf. N. of a metre.
 .{azokamAlA}3{a-zoka--mAlA} úf. a female name îKatha1s.
 .{azokarohiNI}3{a-zoka--rohiNI} úf. N. of a medicinal plant îSUs3r.
 .{azokavanika}3{a-zoka--vanika} úf. a grove of As3oka trees îR.
 .{azokavardhana}3{a-zoka--vardhana} úm. N. of a king îBhP. îVP.
 .{azokavega}3{a-zoka--vega} úm. = {-datta} , ^ q.v. îKatha1s.
 .{azokavrata}3{a-zoka--vrata} ún. N. of a certain ceremony îBhavP.ii.
 .{azokaSaSThI}3{a-zoka--SaSThI} úf. the sixth day in the first half of the month Caitra îBhavP. ii.
 .{azokAri}3{azokA7ri} úm. `` enemy of the Asoka7 tree '' , the plant Nauclea Kadamba Roxb.
 .{azokASTamI}3{azokA7STamI} úf. the eighth day in the first half of the month Caitra.
 .{azokezvaratIrtha}3{azoke7zvara-tIrtha} ún. N. of a Tirtha îS3ivaP. Rev. _
 .{azoca}2{a-zoca} úmfn. ? = {an-ahaMkRti} îL. _
 .{azocanIya}2{a-zocanIya} úmfn. not to be lamented îKa1d. _
 .{azocya}2{a-zocya} úmfn. úid. îMBh. &c.
 .; ({am}) , ún. úimpers. úid. îHariv. 6062.
 .{azocyatA}3{a-zocya--tA} úf. the state of being not to be lamented îRagh. viii , 27.
 .{azocyatva}3{a-zocya--tva} ún. úid. îMBh. iv , 523. _
 .{azoka}1{a4-zoka}2 úmfn. (û3. {zuc}) , without heat îS3Br. xiv. _
 .{azobhamAna}1{a-zobhamAna} úm. (úg. {cArvAdi} , ^ q.v.) _
 .{azoSyA}1{a-zoSyA} ^ {a-zuSka}. _
 .{azauca}1{a-zauca} ^ {a-zuci}. _
 .{azauTIrya}1{a-zauTIrya} ún. want of self confidence , unmanliness îMBh. xii , 3605 , úed. Bomb. _
 .{azauNDIrya}2{a-zauNDIrya} ún. úid. îMBh. xii , 3605 , úed. Calc. îMr2icch. _
 .{azaurya}1{a-zaurya} ún. want of heroism. _
 .{azna}1{a4zna}1 úmfn. (û2. {az}) , voracious "" [îRV. i , 164 , 1 and 173 , 2] , ^ {a4zan} at end ({as}) úm. N. of a demon îRV. ii , 14 , 5 ; 20 5 ; vi , 4 , 3. _
 .{aznat}2{azna4t} úmfn. eating , consuming îRV. vii , 67 , 7 & viii , 5 , 31 , &c. (cf. {a4n-aznat}.) _
 .{azni}2{azni} úmfn. `` eating '' , only in the úcomp.
 .{aznyuSNi}3{a4znyuSNi} úmfn. burning him who eats "" [îComm.] or , `` consuming and burning "" (N. of an Agni) îTA1r. _
 .{aznItapibatA}2{aznIta-pibatA} úf. invitation to eat and to drink , (úg. {mayUravyaMsakA7di} , ^ q.v.) _
 .{aznItapibatIya}2{aznItapibatIya} úNom. úP. {øyati} , to have the intention of inviting to eat and drink îBhat2t2. v , 92. _
 .{azman}2{azman}1 {A} úm. an eater îAV. xviii , 4 , 54. _

.{azna}1{azna}2 úm. (cf. {a4zan}) , a stone îRV. viii , 2 , 2 ; a cloud îNaigh. _
 .{azma}2{azma}1 úifc. for 2. {a4zman} , a stone îPa1n2. 5-4 , 94.
 .{azmaka}2{azmaka} úm. (úg. {RzyA7di} , ^ q.v.) N. of a son of Vasisht2ha and Madayanti îMBh. îVP.
 .; ({As}) , m.pl. , N. of a warrior tribe îPa1n2. 4-s , 173 îR. &c. (cf. {avanty-azmakAs})
 .; ({I}) , úf. N. of several women îHariv. &c.
 .{azmakasumantu}3{azmaka--sumantu} úm. N. of a R2ishi îMBh. xii , 1592.
 _
 .{azman}2{a4zman}2 {A} úm. (once {azma4n} îS3Br. iii) , a stone , rock îRV. &c.
 .; a precious stone îRV. v , 47 , 3 îS3Br. vi
 .; any instrument made of stone (as a hammer &c.) îRV. &c.
 .; thunderbolt îRV. &c.
 .; a cloud îNaigh.
 .; the firmament îRV. v , 30 , 8 ; 56 , 4 ; vii , 88 , 2 [cf. Zd. ¶[asman] ; Pers. ¶[as2ma1n] ; Lith. ¶[akmu] ; Slav. ¶[kamy]].
 .{azmanmaya}3{a4zman--ma4ya} úmf({I})n. made of stone îRV. iv , 30 , 20 ; x , 67 , 3 ; 101 , 10 (cf. {azma-ma4ya}.)
 .{azmanvat}3{a4zman--vat} ({a4zman-}) , úmfn. stony îRV. x , 53 , 8 îAV. xii , 2 , [26 and] 27 (cf. {azma-vat}.) _
 .{azma}2{azma}2 (in úcomp. for 2. {a4zman}).
 .{azmakadalI}3{azma--kadallI} úf. N. of a plant îL.
 .{azmakuTTa}3{azma--kuTTa} úmfn. breaking or bruising with a stone (as grain) îMn. vi , 17 îR.
 .{azmakuTTaka}3{azma--kuTTaka} úmfn. úid. îYa1jn5. iii , 49.
 .{azmaketu}3{azma--ketu} in. , N. of a plant îL.
 .{azmagandhA}3{azma--gandhA} ({a4zma-}) , úf. N. of a plant îS3Br. xiii îKa1tySr. (cf. {azva-gandhA}.)
 .{azmagarbha}3{azma--garbha} orð ún. an emerald îL.
 .{azmagarbha}3{azma--garbha-ja} ún. an emerald îL.
 .{azmaghna}3{azma--ghna} úm. N. of a plant îL.
 .{azmacakra}3{azma--cakra} ({a4zma}.) , úmfn. furnished with a disk of stone îRV. x , 101 , 7.
 .{azmacita}3{azma--cita} úmfn. covered with stones îPBr.
 .{azmaja}3{azma--ja} ún. rock-born "" , bitumen îL.
 .; iron îL. (cf. îMn. ix , 321.)
 .{azmajatu}3{azma--jatu} ún. bitumen îCar.
 .{azmata}3{azma--tA} úf. the state (hardness) of a stone îKatha1s.
 .{azmadAraNa}3{azma--dAraNa} úm. an instrument for breaking Stones îL.
 .{azmadidyu}3{azma--didyu} ({a4zma}.) , úmfn. whose missile weapons are stones or thunderbolts îRV. v , 54 , 3.
 .{azmanagara}3{azma--nagara} ún. N. of the town in which Ka1lakeya resided îR. vii.
 .{azmapurA}3{azma--purA4} úf. a castle built on a rock îS3Br. iii.

.{azmapuSpa}3{azma--puSpa} ún. benzoin (styrax) îL.
 .{azmabhAla}3{azma--bhAla} ún. a stone mortar îL. [114,2]
 .{azmabhid}3{azma--bhid} ún. the plant Coleus Scutellarioides (supposed to dissolve stone in the bladder) îSus3r.
 .{azmabheda}3{azma--bheda} [îL.] orð úm. úid.
 .{azmabhedaka}3{azma--bhedaka} [îSus3r.], úm. úid.
 .{azmamaya}3{azma--ma4ya} úmf({I})n. (= {azman-ma4ya} , ¯ q.v.) made of stone îS3Br. îKa1tyS3r. îMn.
 .{azmamUrdhan}3{azma--mUrdhan} úmf. having a head of stone îAitBr.
 .{azmayoni}3{azma--yoni} ún. = {-garbha} , ¯ q.v. îL.
 .{azmavat}3{azma--vat} úmf. (= {a4zman-vat} , ¯ q.v.) stony îSus3r.
 .{azmavarman}3{azma--varma4n} ún. a wall or shield of stone îAV. v , 10 , 1-7.
 .{azmavarSa}3{azma--varSa} ún. a shower of stones îMBh.
 .{azmavRSTi}3{azma--vRSTi} úf. úid. îR. iii , 38 , 8.
 .{azmavraja}3{azma--vraja} ({a4zma-}) , úmf. whose stall or pen is a rock îRV. iv , s , 13 ; x , 139 , 6.
 .{azmasAra}3{azma--sAra} ún. ún. iron îSus3r.
 .; úm. sapphire îL.
 .; ({azmasAra}) {-maya} úmf. made of iron îMBh. ii , 1836 îR. iv , 22 , 15.
 .{azmasArin}3{azma--sArin} ún. N. of a man.
 .{azmahanman}3{azma--hanman} ({a4zma-}) , ún. a stroke of the thunderbolt îRV. vii , 104 , 5.
 .{azmAdi}3{azma7di} a úg. of îPa1n2. 4-2 , 80.
 .{azmApidhAna}3{azma7pidhAna} úmf. covered by a stone îPBr.
 .{azmArma}3{azma7rma} ún. a heap of ruins , stones of a ruin îPa1n2. 6-2 , 91.
 .{azmAsya}3{a4zmA7sya} (4) , úmf. ``" having a stone-mouth or a stone-source "" , flowing from a rock îRV. ii , 24 , 4.
 .{azmottha}3{azmo7ttha} ún. (= {azmaja} , ¯ q.v.) ``" rock-produced "" , bitumen îL. _
 .{azmanta}2{azmanta}1 ún. a fire-place îL.
 .; a field îL.
 .; úm. N. of a Marutvat îHariv. 11546
 .; [?cf. Gk. &&&35630[114 ,2] \$; Lat. ¶[caminus]] , (v. l. {azvanta}.)
 _
 .{azmantaka}2{azmantaka}1 ún. a fire. place îL.
 .; a shade for a lamp îDas3.
 .; úm. (= {azmAntaka} , ¯ q.v.) N. of a plant îPa1rGr2. îSus3r. &c. _
 .{azmarI}2{azmarI} úf. (îPa1n2. 4-2 , 80) , (in úcomp. sometimes {azmari} îSus3r.) strangury , stone or gravel (the disease) îSus3r. &c.
 .{azmarIghna}3{azmarI--ghna} ún. the tree Crataeva Roxburghii (used as a lithontriptic) îL.
 .{azmarIbhedana}3{azmarI--bhedana} a lithontriptic îSus3r.
 .{azmarIhara}3{azmarI--hara} ún. the tree Pentaptera Arjuna or another

plant (used as a lithontriptic) îL. _
 .{azmAntaka}2{azmAntaka} ún. N. of a plant (from the fibres of which a Bra1hman's girdle may be made) îMn. ii , 43. _
 .{azmanta}1{a-zmanta}2 úmf. (?û {zam}) , inauspicious îL.
 .; unbounded îL.
 .; ({am}) , ún. death îL.
 .; (v. l. {azvanta} and this perhaps for {asv-anta} "" , end of life'?) _
 .{azra}1{azra}1 úifc. for {a4zri} (¯ q.v.) , úe.g. {caturazra} , {try-azra} , qq. vv. _
 .{azra}1{azra}2 for {asra} (a tear , blood) , ¯ q.v. _
 .{azraddadhAna}1{a4-zraddadhAna} úmf. (p. úA1. {zradúdhA}) , not trusting in (úgen. îBhag. ix , 3) , unbelieving îS3Br. xii îMBh. &c. _
 .{azraddha}2{a-zraddha4} úmf. (fr. {zraddhA4}) , úid. îRV. vii , 6 , 3 îAV. xii , 2 , 51 ({a4-zraddhA}) , úf. want of trust , unbelief. îVS. îAV. îS3Br. îMn. _
 .{azraddhita}2{a-zraddhita} úmf. unbelieving îBhP. _
 .{azraddheya}2{a-zraddheya} úmf. incredible îR. &c. _
 .{azrAddha}2{a-zrAddha} úmf. not performing funeral rites îL.
 .; ({am}) , ún. food which has no relation to funeral rites îA1p.
 .{azrAddhabhojin}3{a-zrAddha--bhojin} úmf. one who has taken a vow not to eat during the performance of the Sra1ddha ceremonies îPa1n2. 3-2 , 80 îSch. _
 .{azrAddhin}2{a-zrAddhin} úmf. not performing funeral rites îMn. iv , 223. _
 .{azrAddheya}2{a-zrAddheya} úmf. not fit for funeral rites îMBh. xiii , 4363. _
 .{azrama}1{a-zrama4} úmf. in defatigable îRV. vii , 69 , 7
 .; ({a4-zrama}) , úmf. úid. îRV. vi , 21 , 12
 .; ({eNa}) , úinstr. úind. without fatigue îRagh. ii , 67. _
 .{azramaNa}2{a-zramaNa4} úmf. indefatigable îRV. x , 94 , 11
 .; ({a4-zramaNa}) , ún. not an ascetic îS3Br. xiv. _
 .{azramiSTha}2{a4-zramiSTha} úmf. (superl.) quite indefatigable îRV. iv , 4 , 12. _
 .{azrAnta}2{a4-zrAnta} úmf. unwearied îRV. x , 62 , 11 îAV. xix , 25 , 1 îKatha1s.
 .; ({am}) , ún. unweariedly îUttarar. _
 .{azravaNa}1{a-zravaNa} ún. not hearing îVeda1ntas.
 .; ({At}) , úabl. úind. on account of not hearing , úi.e. not seeing anything declared in the sacred texts îLa1t2y. _
 .{azravaNIya}2{a-zravaNIya} úmf. inaudible îChUp. _
 .{azrAvya}2{a-zrAvya} úmf. unfit to be heard îSa1h. _
 .{azrAta}1{a4-zrAta} úmf. uncooked îRV. x , 179 , 1. _
 .{azrAddha}1{a-zrAddha} &c. ¯ {a4-zraddadhAna}. _
 .{azrAvya}1{a-zrAvya} ¯ {a-zravaNa}. _
 .{azri}1{a4zri} úf. the sharp side of anything , corner , angle (of a

room or house), edge (of a sword) îS3Br. îKa1tyS3r.
.; often úifc. , úe.g. {aSTA7zri} , {trir-a4zri} , {ca4tur-azri} ,
{zatA7zri} , ~q.v. (cf. {azra}) ; [cf. Lat. ¶{acies} , ¶{acer} ; Lith.
¶{assmu3}].
.{azrimat}3{a4zri--mat} úmf. cornered îNir. vi , 23. [114,3] _
.{azrI}2{azrI}1 úf. = {a4zri} îShad2vBr. _
.{azrita}1{a4-zrita} úmf. ? îRV. iv , 7 , 6. _
.{azrI}1{a-zrI}2 úf. ill-luck (personified as a goddess) îKatha1s.
.{azrImat}3{a-zrI--mat} úmf. inglorious , unpleasant îR. i , 6 , 16
(úed. Bomb.) _
.{azrIka}2{a-zrIka}1 úmf. unlucky îMBh. iii , 12261. _
.{azrIra}2{a-zrIra4} úmf({A4})n. unpleasant , ugly îRV. _
.{azIIka}2{a-zIIka} úmf. unpropitious îMn. iv , 206. _
.{azIIla}2{a-zIIla4} úmf. = {a-zrIra4} , q. v îAV. îS3Br. îAitBr.
.; (especially said of speech)coarse , vulgar îKa1t2h. îPBr. îMBh. &c.
.; ({am}) , ún. rustic language , low abuse îDas3. îSa1h. &c.
.{azIIlatA}3{a-zIIla4--tA} úf. orð rustic language îSa1h. &c.
.{azIIlatva}3{a-zIIla4--tva} ún. rustic language îSa1h. &c.
.{azIIladRDharUpA}3{a-zIIla4--dRDha-rUpA} úf. (a woman) of an unpleasant
but strong figure îPa1n2. 6-2 , 42.
.{azIIlparivAda}3{a-zIIla4--parivAda} úm. ill-report îYa1jn5. i , 33. _
.{azrIvI}1{azrIvI4} = {asrIvI4} , ~q.v. îMaitrS. _
.{azru}1{a4zru} ún. ({us} úm. only once îS3Br. vi and once îR.) a tear
îRV. x , 95 , 12 and 13 îAV. &c. with û {muc} , or û {kR} [îMBh. xii ,
12491] or û {vRt} , Caus. [îR.] to shed tears [supposed to stand for
{dazru} fr. û {daMz}: cf. Gk. \$; Lat. ¶{lacryma} for {dacryma} ;
&&&35742[114 ,3] Goth. ¶{tagrs} ; Eng. ¶{tear} ; úMod. Germ. ¶{Z,,hre}].
.{azrukarman}3{a4zru--karman} ún. shedding tears îMBh. xii , 12491.
.{azrunAI}3{a4zru--nAI} úf. Fistula Lacrymalis.
.{azrunipAta}3{a4zru--nipAta} úm. flow of tears îMBh. iii , 327 , &c.
.{azruparipluta}3{a4zru--paripluta} úmf. bathed in tears.
.{azrupAta}3{a4zru--pAta} úm. = {-nipAta} , ~q.v. îMBh. xiv , 1638
îSa1h.
.; N. of a particular part of a horse's head îVarBr2S. _
.{pUrNa}2{pUrNa} úmf. filled with tears.
.{pUrNpravAha}3{pUrNa--pravAha} úm. = {-nipAta} , ~q.v. îPan5cat.
.{pUrNaplAvita}3{pUrNa--plAvita} ún. a flood of tears îKa1d.
.{pUrNamukha}3{pUrNa--mukha4} úmf({I4})n. having tears on the face îAV.
xi , 9 , 7 îR. îVikr.
.; ({As}) , úm. úpl. a collective name for father , grandfather , and
great-grand-father îBrahmaP.
.{pUrNalocana}3{pUrNa--locana} úmf. having tears in the eyes îMBh. iv ,
485.
.{pUrNavilocana}3{pUrNa--vilocana} úmf. úid. , Var Br2S.
.{azrUpahata}3{azrU7pahata} úmf. affected by tears îVikr. _
.{azruta}1{a4-zruta} úmf. unheard îS3Br. xiv , &c.

.; not heard from the teacher , not taught îJaim.
.; (hence) contrary to the Vedas îL.
.; untaught , not learned îMBh. v , 1000 and 1369
.; úm. N. of a son of Kr2ishn2a , Kr2ishn2s îHariv. 6190
.; of a son of Dyutimat îVP.
.; ({A}) , úf. N. of the wife of An3giras îKatha1s.
.{azrutavat}3{a4-zruta--vat} úind. as if it were not heard îRa1jat.
.{azrutavraNa}3{a4-zruta--vraNa} úm. N. of a son of Dyutimat îVP. _
.{azruti}2{a4-zruti} úf. oblivion îS3Br. xiii îR.
.; not a Vedic text îKa1tySr.
.{azrutitva}3{a4-zruti--tva} ún. `` inaudibleness '' , indistinctness
îRPra1t.
.{azrutidhara}3{a4-zruti--dhara} úmf. not striking the hearing îVPra1t.
.; not knowing the Veda îL. _
.{azreyas}1{a-zreyas} úmf. (compar.) not the better , inferior îMn.x ,
64 îMBh.
.; ({as}) , ún. mischief. îMBh. iii , 1195 ; v , 7079 îKatha1s. _
.{azreyaska}2{a-zreyaska} úmf. fatal , noxious îMBh. iii , 75. _
.{azreSTha}2{a-zreSTha} úmf. not the best , inferior îL. _
.{azreSman}1{a-zreSma4n} úmf. (û2. {zriS}) , without bands îAV. iii ,
9 , 2. _
.{azrotRR}1{a-zrotRR4} úmf. one who does not hear îChUp. îMaitrUp. _
.{azrotra}2{a-zrotra4} úmf. without ears îS3Br. xiv. _
.{azrotriya}2{a4-zrotriya} úmf. not versed in the Veda îKa1t2h. îS3Br.
&c.
.; performed by Bra1hmans who are not versed in the Veda îPan5cat. _
.{azlAghA}1{a-zlAghA} úf. modesty îNir. iv , 10.
.{azlAghya}3{a-zlAghya} úmf. not to be praised , base îMr2icch. _
.{azlika}1{a-zlika} ~ 2. {a-zri}. _
.{azIIla}2{a-zIIla4} ~ îib. _
.{azleSA}1{a-zleSA} úf. úsg. or {As} úf. úpl. (= {azleSA4} , ~q.v.) N.
of the seventh (in later times the ninth) lunar mansion (containing five
stars) îMBh. xiii , 3262 îJyot. îVarBr2S.
.{azleSAbhava}3{a-zleSA--bhava} orð úm. the Ketu (or descending node)
îL.
.{azleSAbhU}3{a-zleSA--bhU} úm. the Ketu (or descending node) îL. _
.{azloNa}1{a4-zloNa} úmf({A})n. not lame îAV. _
.{azva}1{a4zva}1 (2. rarely 3 îRV.) , úm. (û1. {az} îUn2.) , úifc. úf.
{A} , a horse , stallion îRV. &c.
.; the , horse (in the game of chess)
.; the number `` seven '' (that being the number of the horses of the
sun)
.; the archer (in the zodiac) îVarBr2.
.; a particular kind of lover (horse-like in strength) îL.
.; N. of a teacher (with the patron. Sa1mudri) îS3Br. xiii
.; of a son of Citraka îHariv. 1921

.; of a Da1nava îMBh. i , 2532 ; ({A}) , úf. (úg. {ajA7di} , ^q.v.) a mare îRV. &c. [Zd. ¶{aspa} ; Lat. ¶{equus} ; Gk. \$, &c.]
 .{azvakandika}3{a4zva--kandika} úf. = {-gangha} , &&&35818[114 , 3] ^q.v. îL.
 .{azvakarna}3{a4zva--karna} úm. the ear of a horse îKa1tyS3r.
 .; (úmf.) ``" resembling the ear of a horse "" , said of a particular fracture of the bones îSus3r. [115,1]
 .; ({as})
 .; úm. the tree Vatica Robusta (so called from the shape of its leaves) îR. îSus3r.
 .; N. of a mountain îBuddh.
 .{azvakarna}3{a4zva--karna} úmf. (= {-karna} úmf.) said of a particular fracture of the bones îSus3r.
 .; úm. the tree Vatica Robusta , Sus3s.
 .{azvakaza}3{a4zva--kaza4} úf. a whip for a horse îNir. ix , 19.
 .{azvakuTI}3{a4zva--kuTI} úf. a stable for horses îPan5cat.
 .{azvakuNapa}3{a4zva--kuNapa4} ún. the carcass of a horse îTS. vii.
 .{azvakeza}3{a4zva--keza} {A7s} úm. úpl. , N. of a people îMa1rkP.
 .{azvakovida}3{a4zva--kovida} úmf. skilled in horses , N.
 .{azvakranda}3{a4zva--kranda} ({a4zva-}) , úm. N. of a mythical being îSuparn2. îMBh. 1 , 1488 (" N. of Yaksha "" îComm.)
 .{azvakrIta}3{a4zva--krIta} úmf({I} îPa1n2. 4-1 ,50) ún. bought (in exchange) for a horse îPa1n2. 6-2 , 151 îSch.
 .{azvakSabha}3{a4zva--kSabha7} úmf({A})n.? îAV.xix , 49 , 1.
 .{azvakhura}3{a4zva--khura} úm. a horse's hoof. îSus3r. îPan5cat.
 .; a perfume (apparently a dried shell-fish) îL.
 .; (i1) , úf. the plant Clitoria Ternatea îL.
 .{azvagati}3{a4zva--gati} úf. ``" the pace of a horse "" , N. of a metre (containing four verses of eighteen [or sixteen?] syllables each).
 .{azvagandha}3{a4zva--gandha} úf. the plant Physalis Flexuosa îSus3r. îComm. on îKa1tyS3r.
 .{azvagupta}3{a4zva--gupta} úm. N. of a teacher îBuddh.
 .{azvagoyuga}3{a4zva--goyuga} ún. a pair of horses (cf. îPa1n2. 5-2 , 29 îComm.)
 .{azvagoSTha}3{a4zva--goSTha} ún. a stable for horses îPa1n2. 5-2 , 29 îComm.
 .{azvagriva}3{a4zva--griva} úm. horse-neck "" , N. of an Asura îMBh. îR. .; of a son of Citraka îHariv. 1920.
 .{azvaghAma}3{a4zva--ghAma} úm. N. of a place îRa1jat.
 .{azvaghAsa}3{a4zva--ghAsa} úm. (îPa1n2. 2-1 , 36 îComm.) fodder for horses îKatha1s.
 .{azvaghosa}3{a4zva--ghosa} úm. N. of a Buddhist patriarch.
 .{azvaghna}3{a4zva--ghna} úm. horsebane "" , a kind of Oleander (Nerium Odorvm) îL.
 .{azvacakra}3{a4zva--cakra} úm. N. of a man îMBh. iii , 10272.

.; {azvacalanazAIA}3{a4zva--calana-zAIA} úf. a riding-house îPan5cat.
 .{azvacikitsA}3{a4zva--cikitsA} úf. veterinary art "" , a work of Jayadatta.
 .{azvajaghana}3{a4zva--jaghana} úmf. having the lower limbs like those of a horse îVarBr2.
 .{azvajit}3{a4zva--jit} úmf. gaining horses by conquest îRV. ii , 21 , 1 ; ix , 59 , 1 îAV.
 .; ({t}) , úm. N. of a Buddhist Bhikshu.
 .{azvatara}3{a4zva--tara4} ^ below ús.v.
 .{azvatIrtha}3{a4zva--tIrtha} ún. N. of a place of pilgrimage near Ka1nyakubja on the Gan3ga1 îMBh. iii , 11052 ; xiii , 216.
 .{azvattha}3{a4zva--ttha}
 .{azvatthAma}3{a4zva--tthAma}
 .{azvatthAman}3{a4zva--tthAman} ^ ss.vv. below.
 .{azvatrirAtra}3{a4zva--trirAtra} úm. (úg. {yuktA7rohyAdi} , ^q.v.) N. of a ceremony îS3a1n3khS3r. îLa1t2y.
 .{azvatva}3{a4zva--tva4} ún. the state of a horse îS3Br. xiii.
 .{azvada}3{a4zva--da} úmf. giving horses îMn. iv , 231.
 .{azvadaMSTra}3{a4zva--daMSTra} úf. (= {zva-daMSTra} , ^q.v.) the plant Tribulus Lanuginosus îL.
 .{azvada}3{a4zva--da4} úmf. = {-da} , ^q.v. îRV. (cf. {a4n-azva-dA}.)
 .{azvadAvan}3{a4zva--dAvan} úmf. úid. îRV. v , 18 , 3 (úvoc.)
 .{azvadUta}3{a4zva--dUta} úm. a messenger on horseback îLalit.
 .{azvanadi}3{a4zva--nadi} úf. N. of a river îMBh. iii , 17132.
 .{azvanAya}3{a4zva--nAya} úm. a horse-herd , one who has the charge of a drove of grazing horses îChUp.
 .{azvanAzaka}3{a4zva--nAzaka} m.= {-ghna} îL.
 .{azvanibandhika}3{a4zva--nibandhika} úm. ``" a horse-fastener "" , groom îInscr.
 .{azvanirNij}3{a4zva--nirNij} ({a4zva-}) , úmf. decorated with horses îRV. x 76 , 3.
 .{azvapa}3{a4zva--pa4} úm. a groom îVS. xxx , 11.
 .{azvapati}3{a4zva--pati} ({a4zva-}) , úm. lord of horses îRV. viii , 21 , 3 (úvoc).
 .; said of Indra îVS. xvi , 24
 .; N. of a Kaikeya îS3Br. x
 .; of a brother-in-law of Das3iratha îR. ii , 1 , 2
 .; of an Asura îMBh. îHariv.
 .; of a king of Madras and father of Sa1vitri îMBh.
 .; ({azvapaty}){-Adi} , a úg. of îPa1n2. 4-1 , 84.
 .{azvaparna}3{a4zva--parNa} ({A4va-}) , úmf. having horses for wings îRV. i , 88 , 1 ; vi , 47 , 31
 .; ({I}) , úf. N. of a river îS3ivaP. Rev.
 .{azvapastya}3{a4zva--pastya} ({A4zva-} 5) , úmf. having horses in the stable , filling the stable with horses îRV. ix , 86 , 41.
 .{azvapAda}3{a4zva--pAda} úmf. horse-footed , (úg. {hasty-Adi} ,

-q.v.)
 .; úm. N. of a Siddha îRa1jat.
 .{azvapAla}3{a4zva--pAla} úm. (f. {I} úg. {revaty-adi} , -q.v.) a groom , Ratna1v.
 .; one who has to guard the sacrificial horse îS3a1n3khS3r.
 .{azvapucchaka}3{a4zva--pucchaka} úm. N. of a plant îL.
 .; ({iKa}) , úf. the plant Glycine Debilis îL.
 .{azvapRSTha}3{a4zva--pRSTha} ({A4zva-}) , úmfn. carried on horseback îRV. viii , 26 , 24
 .; ({am}) , ún. horseback.
 .{azvapeja}3{a4zva--peja} orð úm. N. of a man îPa1n2. 4-3 , 106 îKa1s3.
 .{azvapeya}3{a4zva--peya} úm. N. of a man îPa1n2. 4-3 , 106 îKa1s3.
 .{azvapezas}3{a4zva--pezas} ({A4zva-}) , úmfn. decorated with horses îRV. ii , 1 , 16.
 .{azvapraNIta}3{a4zva--praNIta} ({A4zva-}) , úmfn. carried near by a horse îS3Br. vii.
 .{azvaprapatana}3{a4zva--prapatana} ún. îPa1n2. 5-1 , 111 îComm.
 .; {øtaniya} úmfn. referring to it îb.
 .{azvabandha}3{a4zva--bandha} úm. = {-nibandhika} , q.v îMBh. iv , 62 îR.
 .{azvabandhaka}3{a4zva--bandhaka} úm. úid. îR.
 .{azvabandhana}3{a4zva--bandhana} ún. fastening of horses
 .; (mf({I})n.) used for fastening horses.
 .{azvabala}3{a4zva--bala} úf. the vegetable Trigonella Foenum Graecum îSus3r.
 .{azvabAhu}3{a4zva--bAhu} úm. N. of a son of Citraka îHariv. 1920 and 2088.
 .{azvabudhna}3{a4zva--budhna} ({a4zva-}) , úmf({A})n. -" based on horses "" , carried by horses îRV. x , 8 , 3.
 .{azvabudhya}3{a4zva--budhya} ({a4zva-}) , úmfn. based on horses , consisting of horses (as wealth) îRV. i , 92 , 7 and 8 ; 121 , 14.
 .; horses (as wealth) îRV. i , 92 , 7 and 8 ; 121 , 14.
 .{azvabhAra}3{a4zva--bhAra} úm. the load of a horse , (úg. {vaMza7di} , -q.v.)
 .{azvamanurA}3{a4zva--mandurA} úf. = {-goSTha} , -q.v. îKa1d.
 .{azvamahiSika}3{a4zva--mahisika} úf. the natural enmity of a horse and a buffalo îL.
 .{azvamAra}3{a4zva--mARA} or ,
 .{azvamAraka}3{a4zva--mAraka} úm. = {-ghna} , -q.v. îSus3r.
 .{azvamAla}3{a4zva--mAla} úm. a kind of serpent îL.
 .{azvamitra}3{a4zva--mitra} úm. N. of a teacher of the Gobhila family îVBr.
 .{azvamiSTi}3{a4zva--m-iSTi} ({a4zvam-iSTi}) , úmfn. wishing for horses îRV. viii , 61 , 7
 .; procuring horses îRV. ii , 6 , 2. [115,2]
 .{azvamukha}3{a4zva--mukha} úmf({I})n. having the head of a horse

îVarBr2S.
 .; ({a4s}) , úm. N. of a mythical being îSuparn2.
 .; a Kim2nara îKa1d.
 .; ({I}) , úf. a Kim2nari1 îR. îKum. i , 11
 .; ({As}) , úm. úpl. , N. of a people îVarBr2S. (úv.l. {zva-mukha}).
 1.
 .{azvamedha}3{a4zva--medha4} úm. the horse-sacrifice (a celebrated ceremony , the antiquity of which reaches back to the Vedic period ; the hymns îRV. i , 162 and 163 [= îVS. xxii seqq.] , referring to it , are however of comparatively late origin ; in later times its efficacy was so exaggerated , that a hundred such sacrifices entitled the sacrificer to displace Indra from the dominion of Svarga ; kings who engaged in it spent enormous sums in gifts to the Bra1hmans ; it is said that the horse was sometimes not immolated , but kept bound during the ceremony) îVS. xviii , 22 îTS. îRagh. &c. , (cf. {arkA7zvamedha4}) ;
 ({azvamedha}) {-kANDa} ún. N. of îS3Br.xiii (treating of the As3vamedha)
 .; {-ja} úm. N. of a king îBhP.
 .; {-tva4} ún. the state of an As3v. îS3Br. x
 .; {-datta} úm. N. of a king îMBh. i , 3838 îVP.
 .; {-yAji4n} úm. engaged in an As3v. îS3Br. xiii , xiv
 .; ({azvamedha4}) {-vat} úmfn. receiving an As3v.
 .; úind. as with the As3v. îKa1tyS3r.
 .; {azvamedhe7zvara} úm. N. of a king îMBh. ii , 1066. -2.
 .{azvamedha}3{a4zva--medha} ({a4zva-}) , úm. N. of a descendant of Bharata îRV. v , 27 , 4-6.
 .{azvamedhaka}3{a4zva--medhaka} úm. (= {azvamedha-ja} above) N. of a king îBhP.
 .{azvamedhika}3{a4zva--medhika} úmfn. relating to the As3va medha îMBh. i , 354 and 605 (cf. {A4zvamedhika})
 .; úm. a horse fit for the As3v. îL.
 .{azvamedhin}3{a4zva--medhin} úmfn. engaged in an As3v. îPBr.
 .{azvamedhIya}3{a4zva--medhIya} úm. = {-medhika} (-q.v.) , úm. îL.
 .{azvamohaka}3{a4zva--mohaka} úm. {-ghna} , -q.v. îL.
 .{azvayajJa}3{a4zva--yajJa} úm. a sacrifice offered for the benefit of one's horses îGobh.
 .{azvayuj}3{a4zva--yuj} úmfn. harnessing horses îRV. v , 54 , 2
 .; having horses put to (as a carriage) îR. v , 27 , 14
 .; born under the constellation As3vayuj îPa1n2. 4-3 , 36 (cf. {Azvayuja})
 .; ({k}) , úf. úsg. , N. of a constellation (the head of Aries) îPa1n2. 4-3 , 36 îVarBr2S. iv , 3 , 36 îVarBr2S. &c.
 .; ({-yu4jau}) , úf. údu. úid. îAV. xix , 7 , 5 îTBr.
 .; ({k}) , úm. the month A1s3vina (Sept.-Oct.) îVarBr2S.
 .{azvayuja}3{a4zva--yuja} úm. the month As3vina îKaus3. îVarBr2S.
 .{azvayUpa}3{a4zva--yUpa4} úm. the post to which the sacrificial horse

is bound *îRV. i* , 162 , 6.
 .{azvayoga}3{a4zva--yoga} ({a4zva}.), úmf({A})n. , having horses put to "", reaching quickly *îRV. i* , 186 , 7.
 .{azvarakSa}3{a4zva--rakSa} úm. a groom *îL*.
 .{azvaratha}3{a4zva--ratha4} úm. a carriage drawn by horses *îS3Br. v* *îKa1tyS3r*.
 .; (úmf.) driving in such a carriage *îPBr*.
 .; ({A}), úf. N. of a river *îMBh. iii* , 11681.
 .{azvarAja}3{a4zva--rAja} úm. ``" king of horses "" , N. of the horse *Uccaih2s3ravas* (q.v.) *îMBh. i* , 1097
 .; N. of *Sa1kyamuni* *îLalit*.
 .{azvarAdhas}3{a4zva--rAdhas} ({a4zva-}), úmf. equipping or furnishing horses *îRV. v* , 10 , 4 ; x , 21 , 2.
 .{azvaripu}3{a4zva--ripu} úm. ``" enemy of horses "" , a buffalo *îBhpr*.
 .{azvarodhaka}3{a4zva--rodhaka} úm. = {-ghna} , q.v. *îL*.
 .{azvalalita}3{a4zva--lalita} úm. a species of the *Vikr2iti* metre.
 .{azvalAIA}3{a4zva--IAIA} úf. a kind of snake *îL*.
 .{azvaloman}3{a4zva--loman} m.horse-hair *îL*.
 .{azvavaktra}3{a4zva--vaktra} úm. ({-mukha} , q.v.) a *Kim2nara* *îL*.
 .{azvavaDava}3{a4zva--vaDava} úm. úsg. or {au} úm. údu. a horse and a mare *îPa1n2. 2-4* , 12
 .; ({As}), úm. úpl. horses and mares *îPa1n2. 2-4* , 27 *îKa1s3*.
 .{azvavat}3{a4zva--vat} ({A4zva-}), úmf. rich in horses *îAV. vi* , 68 , 3
 .; ({t}), úm. ``" consisting of horses "" , possession of horses *îRV. viii* , 46 , 5 ; ix , 105 , 4 *îAV. xviii* , 3 , 61 (cf. {a4zva-vat})
 .; (úmf.) containing the word {azva} *îPBr*.
 .; ({ti}), úf. N. of a river *îMBh. xiii* , 7651
 .; of an *Apsaras* *îVP*.
 .{azvavadana}3{a4zva--vadana} {As} úm. úpl. , N. of a people , *VasBr2S*.
 .{azvavaha}3{a4zva--vaha} úm. a horseman *îL. - 1*.
 .{azvavAra}3{a4zva--vAra} úm. (= {-vAla4} , q.v.) *Saccharum Spontaneum* *îPa1n2. 8-2* , 18 *îComm.* (cf. {AzvavAra}.) -2.
 .{azvavAra}3{a4zva--vAra} úm. a horseman *îR. îSis3. iii* , 66 , &c.
 .; a groom *îL*.
 .{azvavAraka}3{a4zva--vAraka} úm. a groom *îL*.
 .{azvavArana}3{a4zva--vArana} úm. {-ripu} , q.v. *îL*.
 .{azvavAla}3{a4zva--vAla4} úm. hair from the tail of a horse *îKa1tyS3r*.
 .; the reed *Saccharum Spontaneum* *îS3Br. iii*.
 .{azvavAha}3{a4zva--vAha} úm. a horseman *îL*.
 .{azvavikrayin}3{a4zva--vikrayin} úm. a horse-dealer *îL. -1*.
 .{azvavid}3{a4zva--vid} úm. (ú1. {vid}) , ``" skilled in training horses "" , a N. of *Nala* *îL. -2*.
 .{azvavid}3{a4zva--vid} úmf. (ú3. {vid}) , procuring horses *îRV. ix* , 55 , 3 ; 61 , 3.
 .{azvavRSa}3{a4zva--vRSa4} úm. a stallion *îS3Br. xiv*.

.{azvavaidya}3{a4zva--vaidya} úm. a veterinary surgeon.
 .{azvavrata}3{a4zva--vrata} úm. N. of a *Sal* man.
 .{azvazaka}3{a4zva--zaka4} úm. excrements of a horse , *S3Bs. vi*.
 .{azvazakRt}3{a4zva--zakRt} úm. úid. *îKa1tyS3r*.
 .; úf. N. of a river *îHariv. 6445*.
 .{azvasaGku}3{a4zva--saGku} úm. N. of a *Da1nava* *îMBh. i* , 2531.
 .{azvazatru}3{a4zva--zatru} úm. = {-ripu} , q.v. *îL*.
 .{azvazapha}3{a4zva--zapha4} úm. a horse's hoof. *îS3Br. xiii* *îKa1tyS3r*.
 .; ({azvazapha}) {-budhna} úmf. having ground shaped like a horse's hoof. *A1pS3s*.
 .; {-mAtra4} , having the measure of a horse-hoof. *îS3Br. i*.
 .{azvazAkhoTa}3{a4zva--zAkhoTa} úm. N. of a plant.
 .{azvazAIA}3{a4zva--zAIA} úf. a stable for horses *îMBh*.
 .{azvazAva}3{a4zva--zAva} úm. a foal.
 .{azvazAstra}3{a4zva--zAstra} úm. a text-book of veterinary science
 .; N. of úúwk. of *Nakula*.
 .{azvaziras}3{a4zva--ziras} úm. a horse's head *îMBh*.
 .; (úmf.) having the head of a horse (N. of *Na1ra1yan2a*) *îMBh. xii* , 13100 seqq.
 .; ({As}), úm. N. of a *Da1nava* *îMBh. îHariv*.
 .; of a king (named in connection with *Na1ra1yan2a*) , *Va1rP*.
 .{azvazIrSa}3{a4zva--zIrSa} úm. ``" having the head of a horse "" , a form of *Vishn2u* *îAGP. [115,3]*
 .{azvazcandra}3{a4zva--zcandra} ({a4zva-}), brilliant with horses *îRV. vi* , 35 , 4.
 .{azvaSaDgava}3{a4zva--SaDgava} úm. a set or team of six horses *îPa1n2. 5-2* , 29 *îComm*.
 .{azvaSA}3{a4zva--SA} úmf. (Ved.) = {-sA4} , q.v. *îPa1n2. 8-3* , 110 *îPat*.
 .{azvasani}3{a4zva--sa4ni} úmf. gaining or procuring horses *îVS. viii* , 12 (cf. úg. {savanA7di} , q.v.)
 .{azvasA}3{a4zva--sA4} úmf. úid. *îRV*.
 .{azvasAda}3{a4zva--sAda4} úm. a horseman *îVS. xxx* , 13.
 .{azvasAdin}3{a4zva--sAdin} úm. úid. *îRagh. vii* , 44.
 .{azvasArathya}3{a4zva--sArathya} management of horses and cars , horsemanship and driving *îMn. x* , 47.
 .{azvasukta}3{a4zva--sukta} úm. N. of a *Sal* man.
 .{azvasUktin}3{a4zva--sU7ktin} úm. N. of the author of the hymns *îRV. viii* , 14 and 15.
 .{azvasUtra}3{a4zva--sUtra} úm. a text-book on the management of horses *îMBh. ii* , 255.
 .{azvasUnRta}3{a4zva--sUnRta} úmf({A})n. pleased with horses *îRV. v* , 79 , 1-10 (úvoc.)
 .{azvasRgAlikA}3{a4zva--sRgAlikA} úf. the natural enmity between the horse and the jackal *îL*.
 .{azvasena}3{a4zva--sena} úm. N. of a *Na1ga* *îMBh. i* , 803 , 8237

.; of a son of Kr2ishn2a iBhP.
.; of the father of the twenty-third Arhat of the present Avasarpin2i iL.
.{azvastomIya}3{a4zva--stomI4ya} ún. relating to the praise of the sacrificial horse "", N. of the hymn iRV. i , 162 iS3Br. xiii
.; úm. (sc. {homa}), N. of an oblation iA1pS3r.
.{azvasthAna}3{a4zva--sthAna} ún. a stable for horses iYa1jn5. i , 278
.; (úmf.) born in a stable iPa1n2. 4-3 , 35 iSch.
.{azvahana}3{a4zva--hana} m.= {-ghna} , ¯ q.v. iCar.
.{azvahanu}3{a4zva--hanu} úm. N. of a man iHariv. 1943.
.{azvahantR}3{a4zva--hantR} úm. = {-ghna} , ¯ q.v. iSus3r.
.{azvahaya}3{a4zva--haya4} úmf. driving horses iRV. ix , 96 , 2 ; x , 26 , 5.
.{azvahavis}3{a4zva--havis} ún. N. of a sacrificial ceremony iMaitrS.
.{azvahAraka}3{a4zva--hAraka} úm. a horse-stealer iMn. xi , 51.
.{azvahRdaya}3{a4zva--hRdaya} ún. horsemanship iL.
.; ({A}) , úf. a N. of the Apsaras Rambha1 iKa1d.
.{azvAkSa}3{azvA7kSa} úm. N. of a plant iL.
.{azvAjanI}3{azvA7janI} úf. a whip iRV. v , 62 , 7 ; vi , 75 , 13.
.{azvAdi}3{azvA7di} two gan2as of iPa1n2. 4-1 , 110 and v , 1 , 39.
.{azvAdhika}3{azvA7dhika} úmf. superior in horses , strong in cavalry.
.{azvAdhyakSa}3{azvA7dhyakSa} úm. a guardian of horses , N. iPan5cat.
.{azvAnIka}3{azvA7nIka} ún. cavalry iMa1llav.
.{azvantaka}3{azvantaka} m.= {azva-ghna} , ¯ q.v. iL.
.{azvAbhidhAnI}3{azvA7bhidhA4nI} úf. a halter iAV. iS3Br.
.; {azvA7bhidhAni-kRta} úmf. having the halter put on iS3Br. vi.
.{azvAmagha}3{a4zva-magha} úmf. rich in horses iRV. vii , 71 , 1.
.{azvAyurveda}3{azvA7yurveda} úm. veterinary science.
.{azvAyus}3{azvA7yus} úm. N. of a king iMatsyaP.
.{azvAri}3{azvA7ri} úm. = {azva-ripu} , ¯ q.v. iL.
.{azvAruDha}3{azvA7ruDha} úmf. mounted , sitting on horseback iKatha1s.
.{azvAroha}3{azvA7roha} úm. a horseman iKatha1s.
.; ({A}) , úf. = {azva-gandhA} , ¯ q.v. iL.
.{azvAvat}3{a4zva-vat} úmf. (iPa1n2. 6-3 , 131) furnished with horses , together with a horse or horses iRV.
.; consisting of horses iRV.
.; ({t}) , ún. (= {a4sva-vat} , ¯ q.v.) possession of horses iRV.
.; ({tI}) , úf. N. of a river iS3ivaP. Rev.
.{azvAvatAna}3{azvA7vatAna} úm. N. of a man , (gan2a , {gopavanA7di} and {vidA7di} , ¯ q.v.)
.{azvAvarohaka}3{azvA7varohaka} úm. orð = {azva-gandhA} , ¯ q.v.
.{azvAvarohika}3{azvA7varohika} úf. = {azva-gandhA} , ¯ q.v.
.{azveSita}3{a4zve7Sita} úmf. driven by horses iRV. viii , 46 , 28.
.{azvorasa}3{azvo7rasa} ún. a principal horse iPa1n2. 5-4 , 93 iSch. _
.{azva}2{azva}2 úNom. úP. {azvati} , to behave like a horse iPa1n2. 3-1 , 11 iSch. _

.; {azvaka}2{azvaka4} úm. a small or bad horse iVS. xxiii , 18
.; a sparrow iL.
.; ({As}) , úm. úpl. , N. of a people iMBh. vi , 351 , &c. (cf. {azmaka})
.; ({ikA7}) , úf. a little mare iPa1n2. 7-3 , 46. _
.{azvakini}2{azvakini} úf. the Nakshatra As3vini iL. _
.{azvatara}2{azvatara4} úm. (iPa1n2. 5-3 , 91) a mule iAV. iv , 4 , 8 iS3Br. &c.
.; (compar. of {azva}) a better horse iPat.
.; a male calf. iL.
.; one of the chiefs of the Na1gas iMBh. iHariv. &c.
.; N. of a Gandharva iL.
.; ({A}) , úf. a better mare iPat.
.; ({I4}) , úf. a she-mule iAV. viii , 8 , 22 iMBh. &c.
.{azvatarAzva}3{azvatarA7zva} úm. N. of a man iComm. on iChUp. (cf. {AzvatarA7zva}).
.{azvatarIratha}3{azvatarIratha} úm. a car drawn by a she-mule iAitBr. iChUp. iKa1tyS3r. _
.{azvattha}2{azvattha} úm. ({ttha-stha} , under which horses stand ") the holy fig tree , Ficus Religiosa iAV. iS3Br. &c.
.; a vessel made of its wood iRV. i , 135 , 8 ; x , 97 , 5
.; the upper (or male) {araNi} made of its wood iAV. vi , 11 , 1 iS3Br. xi iKa1tyS3r.
.; the plant Thespesia Populneoides iL.
.; N. of a Nakshatra (also called S3ron2a1) iPa1n2. 4-2 , 5 and 22
.; a N. of the sun iMBh. iii , 151
.; ({As}) , úm. úpl. , N. of a people iVarBr2S.
.; ({A}) , úf. day of full moon in the month As3vina (in which month the fruit of the Ficus Religiosa generally becomes ripe)
.; ({I}) , úf. the small Pippala tree iL.
.; (úmf.) ``" relating to the Nakshatra As3vattha "" , (with {muhUrta}) the moment in which the moon enters that Nakshatra iPa1n2. 4-2 , 5 iSch.
.{azvatthakuNa}3{azvattha--kuNa} úm. the fruit season of the holy fig tree , (úg. {pIlv-Adi} , ¯ q.v.)
.{azvatthabheda}3{azvattha--bheda} úm. the tree Ficus Benjamina. _
.{azvatthaka}2{azvatthaka} úmf. to be done (as paying debts) when the Asvattha tree bears iPa1n2. 4-3 , 48
.; ({ikA}) , úf. = {azvatthI} , ¯ q.v. iL. _
.{azvatthAma}2{azvatthAma} úmf. (for {azva-sthø}) having the strength of a horse iPat. [116,1] _
.{azvatthAman}2{azvatthAman} úmf. úid. iPa1n2. 4-1 , 85 iSiddh.
.; ({A}) , úm. N. of a son of Dron2a iMBh.
.; of one of the seven R2ishis of the period of Manu Savarn2i iHariv. 453. _
.{azvatthika}2{azvatthika} úmf({I})n. ,
.{azvatthila}3{azvatthila}

.{azvatthIya}3{azvatthIya} úmfn. (gan2as {parpA7di} , {kumudA7di} , {kAzA7di} , and {utkarA7di} qq. vv.) _
 .{azvatha}2{azvatha4} úm. N. of a man îRV. vi , 47 , 24. _
 .{azvaya}2{azvaya} úNom. úA1. {øyate} = {azvataram@AcaSTe} îL. _
 .{azvayA}2{azvayA4} úf. desire to get horses îRV. viii , 46 , 10 ; ix , 64 , 4. _
 .{azvayu}2{azvayu4} úmfn. desiring horses îRV. _
 .{azvala}2{azvala4} úm. N. of the Hotr2i-priest of Janaka king of Vaideha îS3Br. xiv (cf. {AzvalAyana}.) _
 .{azvasya}2{azvasya} úNom. úP. {øsyati} , to wish for the stallion îPa1n2. 7-1 , 51. _
 .{azvAya}2{azvAya} úNom. úP. (p. {øsyati} ,) to wish for the horses îRV. (cf. îPa1n2. 7-4 , 37.) _
 .{azvika}2{azvika} úmf({I})n. (gan2as {parpA7di} and {kumudA7di} , qq.vv.) _
 .{azvin}2{azvin} úmfn. possessed of horses , consisting of horses îRV. ; mounted on horseback îMa1rkP. ; ((I4)) , úm. a cavalier ; horse-tamer îRV. ; ((I4nA) or {inau}) , úm. údu. , the two charioteers "" , N. of two divinities (who appear in the sky before the dawn in a golden carriage drawn by horses or birds ; they bring treasures to men and avert misfortune and sickness ; they are considered as the physicians of heaven) îRV. &c. ; a N. of the Nakshatra presided over by the As3vins îVarBr2S. ; the number , `` two "" ïb. îSu1ryas. ; (for {azvi-sutau}) the two sons of the As3vins , viz. Nakula and Sahadeva îMBh. v , 1816 ; ((inI)) , úf. N. of the wife of the two As3vins (who in later times was considered as their mother ; cf. {azvinI-putrau} below) îRV. v , 46 , 8 ; the head of Aries or the first of the 28 Nakshatras îJyot. îVarBr2S. ; ((azvini) , shortened for the sake of metre) îSu1ryas. ; ((i)) , úm. (= {azva-vat} úm. q.v.) richness in horses îRV. i , 53 , 4. ; {azvidevatAka}3{azvi-devatAka} úmfn. whose divinities are the As3vins îL. ; {asvinakRta}3{asvina-kRta} úmfn. (irreg. for {azvi4-kø}) done by the As3vins îVS. xx , 35. ; {azvinIkumAra}3{azvinI-kumAra} úm. the son of As3vini1 (said to be the father of the first physician) îBrahmaP. i. ; {azvinIputrau}3{azvinI-putrau} orð úm. údu. the twin sons of As3vini1 îL. ; {azvinIsutau}3{azvinI-sutau} úm. údu. the twin sons of As3vini1 îL. ; {azvimat}3{azvi-mat} úmfn. (any Mantra) containing the word As3vin îPa1n2. 4-4 , 126. _

.{azviya}2{azviya4} {A4} , Ved. ún. úpl. troops of horses îRV. iv , 17 , 11. _
 .{azvIya}2{azvIya}1 úNom. úP. {øyati} , to desire horses îPa1n2. 7-1 , 51 îSch.: úDesid. {azvIyiyiSati} or {azisviyiSati} îPa1n2. 6-1 , 3 îComm. _
 .{azvIya}2{azvIya}2 úmfn. (úg. {apUpA7di} , q.v.) conducive to horses îL. ; (îPa1n2. 4-2 , 48) a number of horses or horsemen with horses îKa1d. îKatha1s. _
 .{azvya}2{azvya4}1 (3 , rarely 2) , úmfn. (úg. {apUpA7di} q.v.) belonging to or coming from horses îRV. îS3Br. xiv ; consisting of horses îRV. ; ((am)) , ún. a number of horses , possession of horses îRV. _
 .{azvya}2{azvya4}2 (3) , {as} úm. `` son of As3va "" , N. of Vas3a îRV. i , 112 , 10 ; viii , 46 , 21 and 33 ; N. of another man îRV. viii , 24 , 14 _
 .{azvanta}1{azvanta} v. l. for {azmanta} , q.v. _
 .{azvastana}1{a-zvastana} úmf({i}) ún. not for to-morrow , not provided for to-morrow îPBr. îYa1jn5. i , 128 îMBh. ; {azvastanavid}3{a-zvastana--vid} úmfn. ignorant of the future îBhP. ; {azvastanavidhAtR}3{a-zvastana--vidhAtR} úmfn. not providing for the future îMBh. xii , 8920. ; {azvastanavidhAna}3{a-zvastana--vidhAna} ún. non-provision for the future îMn. xi , 16 (= îMBh. xii , 6050). _
 .{azvastanika}2{a4-zvastanika} úmfn. = {a-zvastana} îMn. iv , 7. _
 .{aS}1{aS} úcl. 1. úP. úA1. {aSati} , {øte} , ÷to go , move îL. ; ÷to shine îL. ; ÷to take or receive îL. (cf. ú3. {as}.) _
 .{aSADakSiNa}1{a-SADakSiNa} úmfn. (fr. {SaS} , {akSi}) , not seen by six eyes , úi.e. known by two persons only , secret îPa1n2. 5-4 , 7. _
 .{ASatara}1{a4Satara} úmfn. (compar. fr. , `` {aSa} "" fr. ú1. {az}?) more acceptable îRV. i , 173 , 4. _
 .{ASADha}1{a4-SADha} (or in îRV. {a4-SAlha}) úmfn. not to be overcome , invincible îRV. îVS. ; born under the Nakshatra Asha1d2ha1 îPa1n2. 4-3 , 34 ; úm. the month (generally called) A1sha1d2ha îL. ; a staff made of Pala1s3a wood (carried by the student during the performance of certain vows) îL. ; N. of a teacher îKa1t2h. îS3Br. i (cf. {ASADhi}) ; ((A)) , úf. N. of a brick (used for the sacrificial altar) îS3Br. ; ((A4@or@A4s)) , úf. úsg. or úpl. , N. of two lunar mansions (distinguished as {pinvA@and@uttara} , `` the former "" and the latter "" , and reckoned either as the eighteenth and nineteenth [îTBr.] or as the twentieth and twenty-first [îVP.&c.]) îAV. xix , 7 , 4 , &c. [116,2] _
 .{ASADhaka}2{ASADhaka} úm. the month A1shad2ha îL. _

.{aSADhin}2{aSADhin} úmf. wearing the staff (of Pala1s3a wood) called Asha1d2ha îKa1d. _
 .{aSTa}1{aSTa}1 úmf. (û {akS}
 .; cf. {nir-ûakS}) `` marked , branded "" , only in úcomp. with 1.
 .{aSTakarNa}3{aSTa--karNa} úmf. branded on the ear îPa1n2. 6-3 , 115
 .; ({I4}) , úf. a cow branded on the ear îRV. x , 62 , 7. _
 .{aSTa}1{aSTa}2 fr. û1. {az} . - {a4-samaSTa-kø} . _
 .{aSTan}1{aSTan} {aSTau4} [îRV. îAV. &c.] or {aSTA4} [îRV. viii , 2 ,
 41] or {aSTa4} [îRV. x , 27 , 15 îAV. &c.] , úpl. eight (other forms
 are: úgen. {aSTAnAm} îMn. &c.
 .; úinstr. {aSTabhi4s} îRV. ii , 18 , 4 îS3Br. &c.
 .; úloc. {aSTAsu4} îS3Br. &c.) ; [Lat. ¶{octo} ; Gk. \$. &&&36233[116
 ,2] Goth. ¶{ahtau} ; úMod. Germ. ¶{acht} ; Eng. ¶{eight} ; Lith.
 ¶{asztuni} ; Slav. ¶{osmj} .] _
 .{aSTa}2{aSTa}3 (in úcomp. for {aSTan}).
 .{aSTakapAla}3{aSTa--kapAla} úmf. = {aSTA4}
 .{aSTakapAla}3{aSTa--kapAla} úmf. = {aSTA4-kapø} ^q.v. îPa1n2. 6-3 ,
 46 îComm. -2.
 .{aSTakarNa}3{aSTa--karNa} úm. `` eight-eared "" , N. of Brahman (who is
 supposed to have four heads) îL.
 .{aSTakRtvas}3{aSTa--kRtvas} úind. eight times îAV. xi , 2 , 9
 îKa1tyS3r. (cf. {aSTau4@kR4tvas} úid. , S3B.)
 .{aSTakoNa}3{aSTa--koNa} úm. an octagon îL.
 .{aSTakhaNDa}3{aSTa--khaNDa} úm. N. of a collection of different
 passages of the îRV.
 .{aSTagava}3{aSTa--gava} ún. a flock of eight cows îPa1n2. 6-3 , 46
 îComm. , (cf. {aSTA-gava})
 .; (úmf.) drawn by eight oxen îMBh. viii , 799.
 .{aSTaguNa}3{aSTa--guNa} úmf. eightfold îMn. viii , 400
 .; ({am}) , ún. `` eight qualities "" , in úcomp. , úe.g.
 {aSTaguNA7zraya} , úmf. endowed with the eight qualities (as a king)
 îL.
 .{aSTagRhIta}3{aSTa--gRhIta} úmf. = {aSTA-gRhø} , ^q.v. îKa1tyS3r.
 .{aSTacatvAriMza}3{aSTa--catvAriMza} úmf. the forty-eighth.
 .{aSTacatvAriMzat}3{aSTa--catvAriMzat} úf. = {aSTA4-catvø} , ^q.v.
 îPa1n2. 6-3 , 49.
 .{aSTataya}3{aSTa--taya} ún. (in later language for {aSTA-taya} ,
 ^q.v.) a collection of eight different things.
 .{aSTatriMza}3{aSTa--triMza} úmf. the thirty-eighth îMBh.
 .{aSTatriMzat}3{aSTa--triMzat} úf. = {aSTatrø} , ^q.v. îMBh.
 .{aSTatva}3{aSTa--tva} ún. condition of eight îPa1n2. 7-2 , 84 îSch.
 .{aSTadaMSTra}3{aSTa--daMSTra} úm. (= {aSTA-dø} , ^q.v.) N. of a
 Da1nava îHariv. 12935.
 .{aSTadala}3{aSTa--dala} úmf. having a flower of eight leaves îSa1h.
 .; ({am}) , ún. a lotus flower with eight leaves.
 .{aSTadiz}3{aSTa--diz} {øzas} úf. úpl. the eight cardinal points of the

compass collectively îL.
 .; ({aSTadik}) {-pAla} , {As} úm. úpl. the eight regents of the
 cardinal points , as Indra of the East , &c.
 .; (^ {dik-pati} and {-pAla}.)
 .{aSTadhA}3{aSTa--dhA4} úind. (îPa1n2. 5-3 , 42 seq.) eight-fold , in
 eight parts or sections îAV. xiii , 3 , 19 îVS. &c.
 .; ({aSTadhA}) {-vihita4} úmf. divided into eight parts îS3Br. vi.
 .{aSTadhAtu}3{aSTa--dhAtu} úm. úpl. the eight metals collectively (as
 gold , silver , copper , tin , lead , brass , iron , and steel).
 .{aSTanavata}3{aSTa--navata} úmf. the ninety-eighth.
 .{aSTanavati}3{aSTa--navati} úf. = {aSTA4-nø} , ^q.v.
 .{aSTanavatitama}3{aSTa--navatitama} úmf. =
 .{aSTanavata}3{aSTa--navata} ^q.v. =
 .{aSTapaJcAza}3{aSTa--paJcAza} úmf. the fifty-eighth.
 .{aSTapaJcAzat}3{aSTa--paJcAzat} úf. = {aSTA4-pø} , ^q.v.
 .{aSTapaJcAzattama}3{aSTa--paJcAzattama} úmf. = {-paJcAza} , ^q.v.
 .{aSTapati}3{aSTa--pati} ({aSTa4-}) , úmf({-patnI})n ({-pat}) ,
 having eight husbands îTA1r.
 .{aSTapatra}3{aSTa--patra} úmf. and ({am}) , ún. = {-dala} , ^q.v.
 .{aSTapad}3{aSTa--pad} úm. (únom. {-pAd}) , `` having eight legs "" , a
 spider îL.
 .; the fabulous animal generally called Sarabha îL.
 .{aSTapada}3{aSTa--pada} úmf({A})n. having eight Padas (as a metre)
 îRPra1t.
 .{aSTapadika}3{aSTa--padika} úf. the plant Vallaris Dichotomus Wall.
 îMBh. xiii , 2831 , úed. Bomb.
 .; v. l. {-pAdika} úed. Calc.
 .{aSTapAda}3{aSTa--pAda} úmf. having eight legs îMBh. iii , 10665
 .; úm. a kind of spider îL.
 .; the fabulous animal S3arabha îL.
 .{aSTapAdika}3{aSTa--pAdika} ^{-padika} above.
 .{aSTaputra}3{aSTa--putra} ({aSTa4-}) , úmf({A})n. having eight sons
 îAV. viii , 9 , 21 îTA1r.
 .{aSTapurusa}3{aSTa--puruSa} ({aSTa4-}) , úmf. consisting of eight
 persons îTA1r.
 .{aSTapuSpika}3{aSTa--puSpika} úf. a wreath made with eight different
 kinds of flowers îKa1d.
 .{aSTamaGgala}3{aSTa--maGgala} ún. a collection of eight lucky things
 (for certain great occasions , such as a coronation &c.) , úe.g. a lion
 , a bull , an elephant , a water-jar , a fan , a flag , a trumpet , and
 a lamp
 .; (or , according to others , a Bra1hman , a cow , fire , gold , ghee ,
 the sun , water , and a king)
 .; úm. a horse with a white face , tail , mane , breast , and hoofs îL.
 .{aSTamaAna}3{aSTa--maAna} ún. a measure (one {kuDava} , ^q.v.)
 îS3a1rn3g.

.{aSTamUrti}3{aSTa--mUrti} úm. eight-formed "" , a N. of Siva (as identified with the five elements , mind , egotism , and Prakr2iti [matter])
.; or , according to the opening of the Sakuntala1 , with the five elements , the sun and moon and the sacrificing priest) îMBh. iii , 1939 îRagh. &c.
.{aSTamUrtidhara}3{aSTa--mUrti-dhara} úm. `` possessing eight forms "" , a N. of Siva.
.{aSTamUII}3{aSTa--mUII} úf. a collection of eight roots from different plants îVarBr2S.
.{aSTayoni}3{aSTa--yoni} ({aSTa4-}) , úmf({I})n. having eight places of origin îAV. viii , 9 , 21 îTA1r.
.{aSTaratna}3{aSTa--ratna} ún. `` the eight jewels "" , N. of a collection of eight S3lokas on ethics.
.{aSTarasAzraya}3{aSTa--rasA7zraya} úmf. endowed with the eight rasas (or sentiments of poetry).
.{aSTarca}3{aSTa--rca4} úm. (fr. {Rc}) , úm. a hymn consisting of eight verses îS3Br. ix. [116,3]
.{aSTaloha}3{aSTa--loha} ún. = {-dhAtu} , ~q.v. îHcat.
.{aSTavarga}3{aSTa--varga} úmf. being in rows of eight each îKa1tyS3r. ; úm. a class of eight principal medicaments (viz. R2ishabha , Jivaka , Meda1 , Maha1meda1 , R2iddhi , Vr2iddhi , Ka1koli , and Kshiraka1koli) îL.
.{aSTavarSa}3{aSTa--varSa} úmf({A})n. eight years old îMn. ix , 94.
.{aSTavikalpa}3{aSTa--vikalpa} úmf. of eight kinds îSa1n3khyak.
.{aSTavidha}3{aSTa--vidha} úmf. eightfold , of eight kinds îMn. vii , 154 , &c.
.{aSTavRSa}3{aSTa--vRSa4} úmf. having eight bulls (?) îAV. v , 168.
.{aSTazata}3{aSTa--zata} ún. a hundred and eight îVarBr2S. îJan.
.; eight hundred îYa1jn5. i , 302
.; (i1) , úf. úid. îSu1ryas.
.; ({aSTazata}){-sAhasra} úmf. consisting of eight hundred thousand îMBh. iv , 288.
.{aSTazataka}3{aSTa--zataka} ún. a hundred and eight îMBh. iii , 158.
.{aSTazravaNa}3{aSTa--zravaNa} orð úm. (= {-karNa} , ~q.v.) , "" eight-eared "" , N. of Brahman îL. {-SaSTa} úmf. the sixty-eighth.
.{aSTazravas}3{aSTa--zravas} úm. (= {-karNa} , ~q.v.) , "" eight-eared "" , N. of Brahman îL. {-SaSTa} úmf. the sixty-eighth.
.{aSTaSaSTi}3{aSTa--SaSTi} úf. sixty-eight îKatha1s.
.{aSTaSaSTitama}3{aSTa--SaSTitama} úmf. = {-SaSTa} , ~q.v.
.{aSTasaptati}3{aSTa--saptati} úf. seventy-eight.
.{aSTasaptatitama}3{aSTa--saptatitama} úmf. the seventy-eight.
.{aSTasAhasraka}3{aSTa--sAhasraka} úmf({iKa})n. consisting of eight thousand (ú.e. s3lokas , as one of the Buddhist Prajn5a1pa1ramita1s).
.{aSTastanA}3{aSTa--stanA4} [îMaitrS.] orð úf. (a cow) whose udder has eight teats (cf. {aSTA4stanA}).

.{aSTastanA}3{aSTa4--stanA} [S3Br] úf. (a cow) whose udder has eight teats (cf. {aSTA4stanA}).
.; _
.{aSTA}2{aSTA}^ (in comp for {aSTan}) úmf.
.{aSTAkapaAla}3{aSTa--kapAla} ({aSTA4-}) , úmf. (an oblation) prepared or offered in eight pans îVS. îAitBr. îS3Br.
.{aSTAGava}3{aSTa--gava} úmf. (a car) drawn by eight oxen îPa1n2. 6-3 , 46 îComm.
.{aSTAgRhIta}3{aSTa--gRhIta4} úmf. (said of ghee) drawn eight times îS3Br. vi.
.{aSTAcakra}3{aSTa--cakra} ({aSTA4-}) , úmf({A})n. having eight wheels îAV.
.{aSTAcatvArimza}3{aSTa--catvArimza4} úmf. the forty-eighth îVS. îS3Br. ; consisting of forty-eight verses , N. of a Stoma.
.{aSTAcatvArimzaka}3{aSTa--catvArimzaka} úmf. lasting forty-eight years îPa1rGr2.
.; = {-catvArimzin} , ~q.v. îPa1n2. 5-1 , 94 îComm.
.{aSTAcatvArimzat}3{aSTa--catvArimzat} ({aSTA4-}) , úf. forty-eight îS3Br.
.; ({aSTA4catvArimzat}){-akSara} úmf({A})n. consisting of fortyeight syllables îS3Br.
.; ({aSTA4catvArimzadj}){-iSTaka} úmf. consisting of forty-eight Isht2aka1s îS3Br.
.{aSTAcatvArimzin}3{aSTa--catvArimzin} úmf. performing a vow that lasts fortyeight years îPa1n2. 5-1 , 94 îComm.
.{aSTAtaya}3{aSTa--taya} {Ani} ún. úpl. eight different things îAitBr.
.{aSTAtriMza}3{aSTa--triMza4} úmf. `` the thirty-eighth "" , with {zata4} , a hundred augmented by thirty-eight îS3Br. x.
.{aSTAtriMzat}3{aSTa--triMzat} úf. thirty-eight îKa1tyS3r.
.{aSTAdaMSTra}3{aSTa--daMSTra} úmf. having eight tusks , AîPra1t. ; N. of a son of Viru1pa , author of the hymn îRV. x , 111 îRAnukr. îA1s3vS3r.
.{aSTAdaza}3{aSTa--daza4} úmf. the eighteenth îVS. îS3Br. ; connected with an eighteen fold Stoma , PBr ""
.{aSTAdazan}3{aSTa--dazan} ({aSTA4-}) , úmf. eighteen îS3Br. &c.
.; ({aSTAdaza}){-dhA} únd. in eighteen parts , Sa1n3khyak.
.{aSTAbhujA}3{aSTa--bhujA} úf. `` having eighteen arms "" , a N. of Durga1 îL.
.{aSTARca}3{aSTa--rca4} ún. ({Rc}) , a hymn consisting of eighteen verses or lines îAV. xix , 23 , 15.
.{aSTAdazama}3{aSTa--dazama} úmf. the eighteenth.
.{aSTAdiz}3{aSTa--diz} úf. úpl.= {aSTaDiz} , ~q.v. îHcat.
.{aSTAnavati}3{aSTa--navati} ({aSTA4-}) , úf. ninety-eight îS3Br. x îRa1jat.
.{aSTApakSa}3{aSTa--pakSa} ({aSTA4-}) , úmf({A})n. having eight side-pillars îAV. ix , 3 , 21.
.{aSTApaJcAsat}3{aSTa--paJcAs4at} ({aSTA4-}) , úf. fifty-eight îS3Br.

vi.
 .{aSTApad}3{aSTA--pad} ({aSTA4-}), úmfn. only úf. {-padI} (a verse) having eight lines , eightfold (as speech or verses) îRV. îAV.
 .; (in ritual language) a pregnant animal îVS. îS3Br. îKa1tyS3r. (also úneg. {a4n-aSTApadi} , `` not a pregnant animal "" îS3Br.)
 .; a wild sort of jasmin îL.
 .{aSTApada}3{aSTA--pada} úm. `` having eight legs "" , a spider îL.
 .; a worm îL.
 .; the fabulous animal Sarabha îL.
 .; a wild sort of jasmin îL.
 .; a pin or bolt îL.
 .; the mountain Kaila1sa îL.
 .; ({as@or@am}), úm. ún. (úg. {ardharcA7di} , ~ q.v.) a kind of chequered cloth or board for drafts , dice , &c. îHariv. îR. &c.
 .; (= {-pruS} , ~ q.v.) gold îMBh. xii , 10983 îKum. vii , 10
 .; ({A}), úf. (úí.e. {ric}) a verse consisting of eight Padas.
 .{aSTAparNa}3{aSTA--parNa} úmfn. having eight leaves , AîPra1t.
 .{aSTApAdya}3{aSTA--pAdya} úmfn. eightfold îMn.viii , 337 îGaut.
 .{aSTApruS}3{aSTA--pruS} ({aSTA-}), úmfn. (únom. ún. {-prUT}!) having (úí.e. marked by a sign similar to) eight drops (as a golden coin , cf. {aSTA-pada}) îTS.
 .{aSTAYoga}3{aSTA--yoga4} úm. a carriage and eight îAV. vi , 91 , 1.
 .{aSTARatha}3{aSTA--ratha} úm. N. of a son of Bhimaratha îHariv. 1744.
 .{aSTAvakra}3{aSTA--vakra} úm. N. of a Bra1hman (a son of Kahod2a) îMBh. iii , 10599 seqq. &c.
 .; of another man îKatha1s.
 .{aSTAvandhura}3{aSTA--vandhura} ({aSTA4-}), úmfn. having eight seats (as a cart) îRV. x , 53 , 7.
 .{aSTAviMza}3{aSTA--viMza4} úmfn. the twenty-eight îAV. xix , 8 , 2
 .; consisting of twenty-eight îVarBr2S.
 .; consisting of twenty-eight verses (as a certain Stoma).
 .{aSTAviMzati}3{aSTA--viMzati} ({aSTA4-}), úf. twenty-eight îVS. îS3Br. &c.
 .; ({aSTAviMzati}) {-dhA} úínd. twenty-eightfold îKap.
 .; {-zata} ún. a hundred and twenty-eight îPBr.
 .{aSTAzata}3{aSTA--zata} ({aSTA4-}), ún. a hundred and eight îS3Br. x.
 .{aSTAzapha}3{aSTA--zapha} ({aSTA4-}), úmfn. having eight hoofs or claws îS3Br. vi.
 .{aSTASaSTi}3{aSTA--SaSTi} úf. sixty-eight îRPr1t.
 .{aSTAsaptati}3{aSTA--saptati} ({aSTA4-}), úf. seventy-eight îS3Br. xiii.
 .{aSTAstana}3{aSTA--stana} ({aSTA4-}), úf. = {aSTa-stana4} , ~ q.v. TS [117,1] _
 .{aSTa}2{aSTa}4 orð with the final a13 blended in úcomp.
 .{aSTA}3{aSTA} with the final a13 blended in úcomp.
 .{aSTAkSara}3{aSTA7kSara} úmf({A})n. containing eight syllables îVS.

îAitBr. îS3Br.
 .; úm. N. of an author.
 .{aSTAGga}3{aSTA7Gga} úmf({A})n. consisting of eight parts or members (as medical science [îMBh. ii , 224 and 442] or a kingdom [îMBh. xv , 177] &c.)
 .; (in úcomp.) the eight parts (as of an army [îMBh. ii , 197]
 .; or of a court , viz. the law , the judge , assessors , scribe , and astrologer , gold , fire , and water îL.)
 .; ({aSTA7Gga}){-naya} or {-pAta} [see {a7STA7Gga-pAtam}] or {-praNAMA} úm. prostration of the eight parts of the body (in performing very profound obeisance
 .; the eight parts are the hands , breast , forehead , eyes , throat , and middle of the back
 .; or the first four , with the knees and feet
 .; or these six , with the speech and mind) îL.
 .; {-hRdaya} ún. N. of a medical work of Valgbhat2a
 .; {aSTA7GgA7rghya} ún. an offering of eight articles (water , milk , Kus3a grass , curds , ghee , rice , barley , and mustard
 .; or honey , red oleander flowers , and sandal are substituted for the last three).
 .{aSTAdhyAyI}3{aSTA7dhyAyI} úf. `` a collection of eight books or chapters "" , N. of îS3Br. xi
 .; also of Pa1n2ini's grammar.
 .{aSTARA}3{aSTA7ra} úmfn. having eight spokes îNr2isUp.
 .; ({aSTA7ra}) {-cakra-vat} úmfn. having a wheel with eight spokes "" , a N. of Man5jus3ri îBuddh.
 .{aSTAZiti}3{aSTA7ziti} úf. eighty-eight
 .; ({aSTA7ziti}) {-zata} , {Ani} ún. pl a hundred and eighty-eight îBhP.
 .{aSTAZri}3{aSTA7zri} úmfn. having eight corners îS3Br.
 .{aSTAsri}3{aSTA7sri} úmfn. úid. îMBh. iii , 10665.
 .{aSTAha}3{aSTA7ha} úmfn. lasting eight days (as a certain Soma sacrifice) îKa1tyS3r. _
 .{aSTaka}2{aSTaka} úmf({A} or {ika}) , S3ulb.
 .; cf. îPa1n2. 7-3 , 45 îComm.) ún. consisting of eight parts îS3Br. îRPr1t. &c. one who is acquainted with the eight books of Pa1n2ini's grammar îPa1n2. 4-2 , 65 îSch.
 .; úm. N. of a son of {vizvAmitra} (author of the hymn îRV. x , 104) îAitBr. îA1s3vS3r. îMBh. &c.
 .; ({A}), úf. the eighth day after full moon (especially that in the months Hemanta and S3is3ira , on which the progenitors or manes are worshipped îA1s3vGr2. îMn. &c.)
 .; {aSTakA} is therefore also a N. of the worship itself or the oblations offered on those days îKaus3. &c.) îAV. xv , 16 , 2 îS3Br. &c.
 .; ({A}), úf. a N. of the Acchoda1 river , Matsya. úP.
 .; ({am}), ún. a whole consisting of eight parts (as each of the eight

Asht2akas of the îRV. , or as îTS. i , or as Pa1n2ini's grammar &c.)
 .{aSTakAGga}3{aSTakA7Gga} ún. a kind of dice-board having eight divisions îL. _
 .{aSTakin}2{aSTakin} úmf. one who performs an Asht2aka1 , (úg. {vrIhy-Adi} , ^q.v.) _
 .{aSTakya}2{aSTakya} úmf. relating to an Asht2aka1 , (úg. {gav-Adi} , ^q.v.) _
 .{aSTama}2{aSTama4} úmf.({I4})n. the eighth îRV. ii , 5 , 2 x , 114 , 9 îAV. &c.
 .; úm. (îPa1n2. 5-3 , 51 seq.) the eighth part îMn. x , 120
 .; (úmf.) forming the eighth part of (úgen.) îGaut. îS3ulb.
 .; ({I}) , úf. (úí.e. {rAtri}) the eighth day (night) in a half-month îA1s3vGr2. îMn. iv , 128 , &c.
 .{aSTamakAlika}3{aSTama4--kAlika} úmf. one who omitting seven meals partakes only of the eighth îMn. vi , 19. _
 .{aSTamaka}2{aSTamaka} úmf. the eighth îYa1jn5.ii , 244
 .; ({ikA}) , úf. a s3ukti or weight of four tolas. _
 .{aSTi}2{aSTi}1 úf. N. of a metre consisting of sixty-four syllables (like that in îRV. ii , 22 , 1 îRPra1t.)
 .; the number , `` sixteen `` îSu1ryas. _
 .{aSTin}2{aSTin} úmf. consisting of eight members or syllables îRPra1t. _
 .{aSTi}1{aSTi}2 úf. (û1. {az}) , reaching îAV. vi , 54 , 1 (cf. {jara4d-aSTi} , {vya4STi} , {sa4maSTi}.) _
 .{aSTi}1{aSTi}3 úf. (= {asthi} , ^q.v.) the kernel or stone of a fruit îBhp. _
 .{aSThi}2{aSThi} úf. úid. îL.
 .{aSThIvat}3{aSThI-va4t} {-va4ntau} úm. du. (îPa1n2. 8-2 , 12) bony `` , the knees îRV. îAV. îS3Br. (cf. {Urv-aSThIva4})
 .; ({aSThivad}) {-daghna4} úmf. reaching up to the knee îS3Br. xiii. _
 .{aSThIIA}2{aSThIIA} úf. úid. îMBh. iii , 10629 ; v , 2758
 .; a round pebble or stone îSus3r. a ball , globe îMBh. i , 4494 seqq. , (cf. {arkA7SThIIA})
 .; (= {vAtA7SThIIA} , ^q.v.) a globular swelling below the navel , produced by wind îSus3r.
 .; ({aSThIIa} úm. or ún.) îHcat. _
 .{aSThIIika}2{aSThIIika} úf. a kind of abscess , Susr. _
 .{aSThIvat}2{aSThI-va4t} ^{aSThi}. _
 .{aSTra}1{aSTra} úf. a prick or goad for driving cattle (regarded as the badge of the agriculturist îKaus3.) îRV. ; [Zd. ¶{astra1} ; Lith. ¶{akstinas}.]
 .{aSTraVin}3{aSTra--vin} úmf. obeying the goad (as a bull) îRV. x , 102 , 8. _
 .{as}1{as}1 cl.2. úP. {a4sti} (2. úsg. {a4si} , 1. úsg. {a4smi})
 .; úpl. {sma4si} or {sma4s} , {stha4} , {sa4nti}
 .; (rarely úA1. , úe.g. 1.pl. {smahe} îMBh. xiii , 13)

.; úSubj. {a4sat}
 .; Imper. {astu} , 2. úsg. {edhi} (fr. {as-dhi} , cf. îPa1n2. 6-4 , 119)
 .; úPot. {syA4t}
 .; úimpf. {A4sIt} , rarely {As} [only in îRV. x
 .; cf. îPa1n2. 7-3 , 97] [117,2]
 .; perf. 1. and 3.sg , {A4sa} , 2. úsg. {A4sitha} , 3. úpl. {Asu4H}
 .; p. úm. {sa4t} úf. {satI4}) ÷to be , live , exist , be present
 .; ÷to take place , happen
 .; ÷to abide , dwell , stay
 .; ÷to belong to (úgen. or údat.)
 .; ÷to fall to the share of. happen to any one (úgen.)
 .; ÷to be equal to (údat.) îS3Br. xiv îMn. xi , 85
 .; ÷to turn out , tend towards any result , prove (with údat.)
 .; ÷to become îBr2A1rUp. &c. , (cf. îPa1n2. 5-4 , 51-55)
 .; ÷to be (úí.e. used as copula , but not only with úadj. , but also with úadv. [úe.g. {tUSNI@AsIt} îMBh. iii , 4041] , and often with úpart. , [úe.g. perf. úPass. p. {prasthitAH@sma} , N.
 .; úfut. úp.p. {hantavyo@smi} , N.
 .; úfut. p. especially with úPot. , and only in îS3Br. , as {ya4dí@dAsya4n-t-syA4t} , `` if he should intend to give ``]
 .; the úpf. {Asa} helps to form the periphrastic perf. , and {asmi} &c. the úfut.) ; [cf. Gk. \$ Lat `` ¶{es-t} ; Goth. &&36532[117 , 2] ¶{is-t} ; Lith. ¶{es-ti}.] _
 .{as}1{as}2 cl.4. úP. {a4syati} (p. {a4syat})
 .; úimpf. {A4syat} , A.V. [cf. {parA7s} and {vy-as}]
 .; úfut. p. {asiSya4t}
 .; úaor. {Asthath} [îNir. ii , 2 îPa1n2. 7-4 , 17
 .; cf. {vy-as}]
 .; perf. úP. {Asa} [cf. {parA7s}] , úA1. {Ase} [cf. {vy-as}]
 .; Ved. Inf. {a4stave} îVS. ÷to throw , cast , shoot at (úloc. , údat. , or gen) îRV. &c.
 .; ÷to drive or frighten away , Nalod. iv , 36
 .; ^ also 1. {asta4} ús.v. _
 .{asana}2{asana}1 ún. (û2. {as}) , throwing , sending , a shot îRV. i , 112 , 21 ; 130 , 4 îAV.
 .; (úmf.) one who throws or discharges îL.
 .; ({A}) , úf. a missile , an arrow îRV. _
 .{as}1{as}3 {asati} , {øte} = û {aS} , ^q.v. _
 .{asa}1{a-sa} {as} , (îPa1n2. 6-1 , 132) not he îS3is3. i , 69 (cf. {a-tad}.) _
 .{asaMyat}1{a4-saMyat} úmf. (û {i}) , `` not entering (into) `` , i. e. not pleasing (to one's mind) îAV. xviii , 1 , 14. _
 .{asaMyata}1{a4-saMyata} úmf. not kept together îTS. v
 .; not shut (as a door) îR. ii , 71 , 34
 .; unbridled îMBh. xiii , 2261

.; recited inattentively îUp.
 .{asaMyatAtman}3{asaMyatA7tman} úmfn. having the soul uncontrolled. _
 .{asaMyama}2{a-saMyama} úm. non-restraint (as of one's senses) îHit. _
 .{asaMyatta}1{a4-saMyatta} úmfn. unopposed îRV. i , 83 , 3. _
 .{asaMyAjya}1{a-saMyAjya} úmfn. one with whom nobody is allowed to sacrifice îMn. ix , 248. _
 .{asaMyukta}1{a-saMyukta} úmfn. unconnected îJaim.
 .; uncombined (as vowels in hiatus) îRPra1t. _
 .{asaMyoga}2{a-saMyoga} úm. absence of union or connection îJaim.
 .; for {a-saMtyAga} , ^ q.v. îMBh. xii , 2797
 .; not a conjunct consonant îPa1n2. 1-2 , 5 ; iv , 1 , 54
 .; (úmfn.) one with whom intercourse is forbidden îA1p. _
 .{asaMyuta}1{a-saMyuta} úmfn. not combined , unmixed îBhP.
 .; not put together (as the hands) îPSarv.
 .; úm. a N. of Vishn2u îL. _
 .{asaMrodha}1{a-saMrodha} úm. non-injury "" ({{ena}}) , úinstr. úind.
 without injury to (with úgen.) îMBh. xiv , 1282. _
 .{asaMroha}1{a4-saMroha} úm. non-union (as of roads) îTS. ii. _
 .{asaMlakSya}1{a-saMlakSya} úmfn. not perceptible îSa1h. _
 .{asaMvatsara}1{a-saMvatsara} úm. not one year , not a whole year "" ,
 in úcomp. with
 .{asaMvatsarabhRta}3{a-saMvatsara--bhRta} ({{a4sø}}) , úmfn. not
 maintained a whole year (as a sacred fire) îS3Br. îKa1tyS3r.
 .{asaMvatsarabhRtin}3{a-saMvatsara--bhRtin} úmfn. one who does not
 maintain (a fire) a whole year îKa1tyS3r.
 .{asaMvatsaravAsin}3{a-saMvatsara--vAsin} úmfn. not staying a whole year
 (with the teacher) îAitA1r. _
 .{asaMvara}1{a-saMvara} úmfn. not to be concealed îNaish. i , 53. _
 .{asaMvArya}2{a-saMvArya} úmfn. not to be warded off îMBh. _
 .{asaMvRta}2{a-saMvRta} úmfn. uncovered , unconcealed îS3Br. xiv
 .; bare (as the ground) îR.
 .; ({{am}}) , ún. N. of a hell îMn. iv , 81. _
 .{asaMvijJAta}1{a-saMvijJAta} úmfn. not agreeing with îGaut. _
 .{asaMvijJAna}2{a-saMvijJAna} ún. unintelligible îMcar. _
 .{asaMvida}1{a-saMvida4} úmfn. unconscious îS3Br. _
 .{asaMvidAna}2{a4-saMvidAna} úmfn. not agreeing together îS3Br. x
 (îChUp.) _
 .{asaMvRta}1{a4-saMvRta} ^ {a-saMvara}. [117,3] _
 .{asaMvRtti}1{a-saMvRtti} úf. non-completion. _
 .{asaMvyavahArya}1{a-saMvyavahArya} úmfn. with whom intercourse is
 forbidden îKa1m. _
 .{asaMvyavahitam}1{a-saMvyavahitam} úind. with out interval ,
 immediately îBhP. _
 .{asaMvyAtha}1{a-saMvyAtha} úm. absence of disarrangement or irregular
 order îPBr. _
 .{asaMvyAhArin}1{a-saMvyAhArin} úmfn. (úg. {grAhy-Adi} , ^ q.v.) _

.; {asaMvlaya}1{a-saMvlaya} úm. the not sinking down îTBr. _
 .{asaMzabdya}1{a-saMzabdya} úmfn. not worth mentioning îMBh. iii ,
 10695. _
 .{asaMzaya}1{a-saMzaya} úm. absence of doubt , certainty îR. v , 23 , 25
 .; ({{am}}) , úind. without doubt îMn. îN. &c. _
 .{asaMzrava}1{a-saMzrava} úm. the being out of hearing , ({{e}}) , loc ,
 out of the hearing of (úgen.) îMn. ii , 203. _
 .{asaMzravaNe}2{a-saMzravaNe} úind. = {a-saMzrave} îA1s3vS3r. _
 .{asaMzrAvam}2{a-saMzrAvam} úind. úid. (with úgen.) îVPra1t. (v. l.
 {øvyam}). _
 .{asaMzliSTa}1{a-saMzliSTa} úmfn. not in close contact îPBr.
 .; úm. a N. of Siva. _
 .{asaMzleSa}2{a-saMzleSa} úm. non-contact îComm. on îBr2A1rUp. _
 .{asaMsakta}1{a-saMsakta} úmfn. unconnected , incoherent îBhpr.
 .; (said of the eyebrows) not joining îVarBr2S.
 .; not attached to , indifferent to (úloc.) îR. vii , 3 , 2 îHariv.
 .; ({{am}}) , úind. unconnectedly , separately îMa1nS3r. îMa1nGr2. _
 .{asaMsUktagila}1{a-saMsUkta-gila4} úmfn. swallowing without chewing (as
 Rudra's dogs) îAV. xi , 2 , 30. _
 .{asaMsRti}1{a-saMsRti} úf. not passing through a new course of
 existence. _
 .{asaMsRSTa}1{a-saMsRSTa} úmfn. having no connection with , unacquainted
 îMBh. xii , 3841
 .; not mixed with (úinstr.) îKa1tyS3r. îA1s3vS3r.
 .; unadulterated , undefiled (as food îJain.
 .; or as the mind by bad qualities îVP.) _
 .{asaMsRSTi}2{a4-saMsRSTi} úf. non-mixture îMaitrS. _
 .{asaMskAra}1{a-saMskAra} úm. non-consecration îPa1rGr2.
 .; want of embellishment or care , natural state , Sak. îKa1d. _
 .{asaMskRta}2{a-saMskRta} úmfn. not prepared îS3a1n3khGr2.
 .; not consecrated îMn. îYa1jn5.
 .; unadorned îPan5cat.
 .; unpolished , rude (as speech).
 .{asaMskRtAlakin}3{asaMskRtA7lakin} úmfn. having unadorned curls îKa1d.
 _
 .{asaMstava}1{a-saMstava} úmfn. unknown , unacquainted , not on terms of
 friendship îS3ak. (v. l.) _
 .{asaMstuta}2{a-saMstuta} úmfn. úid. îVa1tsy. îS3ak. îKir. îKa1d. _
 .{asaMsthAna}1{a-saMsthAna} úmfn. disfigured îR. _
 .{asaMsthita}2{a4-saMsthita} úmfn. not being fixed , moving continually
 îAitBr. îS3Br.
 .; not arrayed in one place , not collected , scattered îKa1m. îHit.
 .; unaccomplished îAV. vi , 50 , 2 îS3Br. îAitBr. _
 .{asaMsvAdam}1{a-saMsvAdam} úind. without tasting îGobh. _
 .{asaMhata}1{a-saMhata} úmfn. not coagulated (as blood) îSus3r.
 .; not formed into a ball (as faeces) îBhpr.

.; unconnected iBhP.
.; having no acquaintances or relations , not living in common iMBh. xiii , 5207
.; disagreeing , disunited iPan5cat.
.; úm. a form of array (loose or open order of troops) iKa1m. _
.{asaMhArya}1{a-saMhArya} úmfn. irresistible , insuperable iMBh. iHariv. iR.
.; not to be diverted (from an opinion or purpose) , not to be misled , unbribable iMBh. iR. _
.{asaMhita}1{a-saMhita} úmfn. unconnected iPra1t. _
.{asakala}1{a-sakala} úmfn. not all , not entire iKaus3. iMegh. iVarBr2S. _
.{asakRt}1{a-sakRt} úind. not (only) once , often , repeatedly iChUp. iMn. iMBh. &c.
.; with {saMvat-sarasya} , oftener than once a year iPa1rGr2.
.{asakRtsamAdhi}3{a-sakRt--samAdhi} úm. repeated meditation iBuddh.
.{asakRdgarbhavAsa}3{asakRdgarbhavAsa} úm. repeated birth.
.{asakRdbhava}3{asakRd-bhava} úm. ``" produced more than once "" , a tooth iVarBr2S. _
.{asakau}1{asakau4} m.f.= {asau} (¯ ús.v. {ada4s}) , only used in connection with {yaka4H} and {yakA4} (for {ya4H} and {ya14}) iVS. xxiii , 22 and 23 (cf. iPa1n2. 7-2 , 107.) [118,1] _
.{asakta}1{a-sakta} úmfn. not stopped or intercepted by os at (úloc. ; said of arrows and of a sword) iMBh. iii , 1602 ; xiv , 2189
.; (in the same sense {a-saGga} iRagh. iii , 63)
.; free from ties , independent , Sa1n3khyak.
.; detached from worldly feelings or passions , unattached or indifferent to (úloc.) iMn. ii , 13 iRagh. &c.
.; ({am}) , úind. without obstacle or resistance iHariv. 9741 iR. iii , 75 , 6
.; uninterruptedly iKir. iv , 31 iKa1m.
.; immediately , at once iDas3. _
.{asakti}2{a-sakti} úf. the being detached from worldly feelings or passions iBhag. xiii , 9. _
.{asaktha}1{a-saktha} or {a-sakthi} úmfn. without thighs iPa1n2. 5-4 , 121. _
.{asakra}1{a4-sakra} úmfn. (ú {sazc}) , not ceasing to flow or drying up iRV. vi , 63 , 8
.; (iNir. vi , 29.) _
.{asakhi}1{a-sakhi} {A} úm. an untrustworthy friend iComm. on iUn2. _
.{asagotra}1{a-sagotra} úmf({A})n. not belonging to the same family with(úgen.) iGobh. iMn. .iii , 5 iMBh. _
.{asaMkara}1{a-saMkara} úm. non-mixture of easte iGaut.
.; (úmfn.) with {dharma} úid. iMBh. xiv 2777
.; úm. absence of confusion iNya1yad. _
.{asaMkalpa}1{a-saMkalpa} úm. absence of desire iBhP.

.; ({am}) , ún. úid. iR. i , 67 ,15. _
.{asaMkalpanIya}2{a-saMkalpanIya} úmfn. not to be desired iChUp. _
.{asaMkalpayat}2{a-saMkalpayat} úmfn. having no desire iKaus3. _
.{asaMkalpita}2{a-saMkalpita} úmfn. not determined iR. ii , 22 , 24. _
.{asaMkasuka}1{a-saMkasuka} úmfn. not undetermined , firm , steady iMn. vi , 43. _
.{asaMkIrna}1{a-saMkIrna} úmfn. unmixed
.; not unclean iSus3r. _
.{asaMkula}1{a-saMkula} úmfn. not crowded
.; úm. a broad road iL. _
.{asaMketita}1{a-saMketita} úmfn. one with whom nothing has been concerted iDas3.
.{asaMketitvatva}3{a-saMketita--tva} ún. the not being settled by agreement iSa1h. _
.{asaMkrAnta}1{a-saMkrAnta} úm. an intercalary month iHcat. _
.{asaMkrAntimAsa}2{asaMkrAnti-mAsa} úm. úid. _
.{asaMkhyaya}1{a-saMkhyaya} úmf({A})n. innumerable , exceedingly numerous iMn. iSus3r. &c. _
.{asaMkhyaka}2{a-saMkhyaka} úmfn. úid. iAgP. _
.{asaMkhyAta}2{a4-saMkhyAta} úmfn. uncounted , innumerable iAV. xii , 3 , 28 iVS. iS3Br. iKaus3. _
.{asaMkhyeya}2{a-saMkhyeya} úmfn. innumerable iMBh. iBhP. &c.
.; úm. a N. of S3iva iL.
.; ({a4m}) , ún. an innumerable multitude iAV. x , 8 , 24
.; an exceedingly large number iBuddh.
.{asaMkhyeyaguNa}3{a-saMkhyeya--guNa} úmfn. innumerably multiplied , unnumbered.
.{asaMkhyeyatA}3{a-saMkhyeya--tA} úf. innumerableness iSus3r. _
.{asaGga}1{a4-saGga} or {a-saGga4} úmfn. free from ties , independent , S3Bs. xiv (iBr2A1rUp.) iNr2isUp.
.; moving without obstacle (as a cart , a vessel , a flag , &c.) iMBh. ii , 944 iHariv. &c.
.; having no attachment or inclination for or interest in ; (¯ also ús.v. {a-sakta})
.; úm. non-attachment , non-inclination iMn. vi , 75 iBh.
.; N. of a son of Yuyudha1na iHariv. 9207 iVP.
.; a N. of Vasubandhu iBuddh.
.; ``" non-impediment "" , generally ({ena}) , úinstr. úind. without obstacle iHariv. 10187 iR.
.; ({At}) , úabl. úind. unobstructedly , at pleasure iBa1lar.
.{asaGgacArin}3{a4-saGga--cArin} úmfn. moving without obstacle iR. v , 42 , 4.
.{asaGgavat}3{a4-saGga--vat} úmfn. ``" not attached to "" (úloc.) iR. iii , 37 , 23 [according to iNBD. a mistake for {saGga-vat}]. _
.{asaGgin}2{a-saGgin} úmfn. not attached to the world iBhP.
.; free from worldly desire iMa1rkP.

.{asaGgitva}3{asaGgi-tva} ún. non-attachment to the world îMBh. xii.
 .{asaGgisattva}3{asaGgi-sattva} {As} úm. úpl. , N. of certain deities îBuddh. _
 .{asajjamAna}2{a-sajjamAna} úmfn. not hesitating îMBh. v , 1532. _
 .{asajjitAtman}2{asajjitA7tman} úmfn. having a soul free from attachments îBhP. _
 .{asaMgata}1{a-saMgata} úmfn. (îPa1n2. 5-1 , 121) ununited , unassociated with îBhP.
 .; uneven , unequal îPan5cat. (Hit)
 .; unpreferred , disesteemed îL.
 .; unbecoming , unpolished , rude îL. _
 .{asaMgati}2{a-saMgati} úf. `` incongruity , improbability '' , N. of a rhetorical figure îSa1h. îKpr. &c.
 .; non-association with îMBh. xii. _
 .{asaMgama}2{a-saMgama} úm. not associating with
 .; (for {a-saGga} úm. ^q.v.) = {vairagya} , no attachment to (úloc.) îBhP. [118,2] _
 .{asaMghaTTa}1{a-saMghaTTa} úm. non-collision îRagh. xiv , 86. _
 .{asacadviS}1{a-saca-dviS} úmfn. hating or persecuting the non-worshippers [îBR.] îGmn.]or not persecuting worshippers [îNBD.] îRV. viii , 20 , 24 (úvoc.) _
 .{asacchAkhA}1{asac-chAkhA} and {-chAstra} , ^ {a4-sat}. _
 .{asajAta}1{a4-sajAta} úmfn. not related by blood îVS. v , 23. _
 .{asajAtya}2{a-sajAtya4} úmf({A4})n. without consanguinity îRV. x , 39 , 6. _
 .{asajjana}1{asaj-jana} ^ {a4-sat}. _
 .{asaMcaya}1{a-saMcaya} úmfn. having no provisions îMBh. xiii , 2018.
 .{asaMcayavat}3{a-saMcaya--vat} úmfn. úid. îTA1r. _
 .{asaMcayika}2{a-saMcayika} úmfn. úid. îMn. vi , 43 (v. l.) _
 .{asaMcita}2{a4-saMcita} úmfn. not piled , not , completely arranged (as the sacrificial altar) îS3Br. ii. _
 .{asaMcara}1{a-saMcara} úm. not a passage which is frequented or accessible îKa1tyS3r. _
 .{asaMcarat}2{a4-saMcarat} úmfn. (pr. p.) not moving about (said of a Pra1n2a) îS3Br. xiv. _
 .{asaMcAra}2{a-saMcAra} úm. no disarrangement (as of verses) îLa1t2y. _
 .{asaMcArya}2{a-saMcArya} úmfn. inaccessible to (úinstr.) îHariv. 3637. _
 _
 .{asaMchanna}1{a-saMchanna} úmfn. not covered îS3Br. _
 .{asaMjJa}1{a-saMjJa} úmfn. senseless îBhpr.
 .; not having full consciousness îR.
 .; ({a4-saMjJA}) , úf. disunion , discord îAV. xii , 5 , 34 îS3Br.
 .; not a name îPa1n2. 4-3 , 149.
 .{asaMjJatva}3{a-saMjJa--tva} ún. the not having full consciousness îMBh. xiv , 1001 (úed. Bomb.) _
 .{asaMjJapta}2{a4-saMjJapta} úmfn. not suffocated (as a victim) îS3Br.

xiii. _
 .{asaMjJAna}2{a4-saMjJAna} ún. discord with (úinstr.) îTS. v. _
 .{asaMjJisattva}2{asaMjJi-sattva} {As} úm. pl , = {asaGgi-s} . , ^q.v. _
 _
 .{asaMjvara}1{a-saMjvara} úmfn. feeling no (beat of) anger or grief. îMn. iv , 185. _
 .{asat}1{a4-sat} úmf({a4-satI})n. [in îRV. seven times {a4sat} and five times {A4sat} with lengthening of the accentuated vowel] not being , not existing , unreal îRV. vii , 134 , 8 îAV. îUp. îKum. iv , 12
 .; untrue , wrong îRV.
 .; bad îS3Br. îMn. &c.
 .; ({n}) , úm. Indra îL.
 .; ({tI}) , úf. ^ ús.v. below
 .; ({t}) , ún. non-existence , nonentity îRV. îAV. &c.
 .; untruth , falsehood îRV. vii , 104 , 8
 .; evil îRagh. i , 10
 .; ({ntas}) , úm. úpl. bad or contemptible men îMBh. &c.
 .{asatkaratva}3{a4-sat--kara-tva} ún. incapability of effecting anything îKap.
 .{asatkalpanA}3{a4-sat--kalpanA} úf. a wrong supposition îS3ak.
 .{asatkAra}3{a4-sat--kAra} úm. doing injury , offence îMBh. i , 6355.
 .{asatkArya}3{a4-sat--kArya} ún. bad or illicit occupation îMn. xii , 32
 .; ({asatkArya}) ^{-vAdin} úm. one who (like a Naiya1yika) holds that an effect is nonexistent in its cause before production.
 .{asatkRta}3{a4-sat--kRta} úmfn. badly treated îMBh. iii , 2755 and 2918
 .; ({am}) , ún. offence îib. 2981. - 1.
 .{asatkRtya}3{a4-sat--kRtya} úind. p. not taking notice of (úacc.) îMBh. xiii , 2766. - 2.
 .{asatkRtya}3{a4-sat--kRtya} úmfn. one who does evil actions îL.
 .{asattA}3{a4-sat--tA} úf. non-existence îL. - 1.
 .{asattva}3{a4-sat--tva} ún. úid. îNr2isUp.
 .; non-presence , absence îNya1yam.
 .{asatpatha}3{a4-sat--patha} úm. a bad road îL.
 .; (úmfn.) not being on the right path îBhP.
 .{asatparigraha}3{a4-sat--parigraha} úmfn. receiving unfit presents , or from improper persons îMn. xi , 194 ; xii , 32.
 .{asatputra}3{a4-sat--putra} úmfn. having no son îMn. ix , 154.
 .{asatpramudita}3{a4-sat--pramudita} ún. (in Sa1n3khya phil.) one of the eight Asiddhis.
 .{asatsaMsarga}3{a4-sat--saMsarga} úm. evil company.
 .{asatsaGga}3{a4-sat--saGga} úm. `` attached to evil '' , N. of a doorkeeper (in the Prabodhacandrodaya). _
 .{asac}2{asac} (in úcomp. for {asat}).
 .{asacchAkhA}3{asac--chAkhA4} úf. an unreal branch (?) îAV. x , 7 , 21.
 .{asacchAstra}3{asac--chAstra} ún. heretical doctrine îMn. xi , 65. _
 .{asaj}2{asaj} (in úcomp. for {asat}).

.{asajjana}3{asaj--jana} úm. a bad or wicked man îR. îRagh. xii , 46 , &c.
.; a malignant man îKa1d. =
.{asajjAtimizra}3{asaj--jAti-mizra} úm. N. of a person (in the Dhulrtasam2graha). _
.{asatl}2{asatl} úf. an unfaithful or unchaste wife îMBh. îR. &c.
.{asatlSuta}3{asatl--suta} úm. the son of an unchaste wife îL. _
.{asattva}2{a-sattva}2 úmfn. strengthless , without energy îR. _
.{asatya}2{a-satya4} úmfn. untrue , false , lying. îRV. iv , 5 , 5 îMBh. &c.
.; ({am}) , ún. untruth , falsehood îMn. &c.
.{asatyatA}3{a-satya4--tA} úf. untruth îSa1h.
.{asatyavAda}3{a-satya4--vAda} úm. a lie îDas3.
.{asatyavAdin}3{a-satya4--vAdin} úmfn. speaking falsely , a liar.
.{asatyazIla}3{a-satya4--zIla} úmf({A})n. having an inclination to falsehood îR.
.{asatyasandha}3{a-satya4--sandha} úmfn. treacherous , base îR. iii , 57 , 20 îHit.
.{asatyasannibha}3{a-satya4--sannibha} úmfn. improbable , unlikely îL. _
.{asad}2{asad} (in úcomp. for {asat}).
.{asadadhyetR}3{asad--adhyetR} úm. a Brahman who reads heterodox works îL. [118,3]
.{asadAgraha}3{asad--Agraha} úmfn. = {-graha} úmfn. îBhP.
.{asadAcAra}3{asad--AcAra} úmfn. following evil practices , wicked ; úm. evil practice.
.{asadAcArin}3{asad--AcArin} úmfn. = {-AcAra} úmfn.
.{asadgraha}3{asad--graha} úmfn. performing mischievous or malignant tricks îBhP.
.; úm. caprice , idle or childish desire îBhP. îVP. &c.
.{asadgrAha}3{asad--grAha} úmfn. = {-graha} úmfn. îHariv. 15479 îR. îBhP.
.; úm. = {-graha} úm. îib.
.{asadgrAhin}3{asad--grAhin} úmfn. = {-graha} úmfn. îR. ii , I , 18 (úv.l. {-grahin}).
.{asaddRz}3{asad--dRz} úmfn. evil-eyed îL.
.{asaddharma}3{asad--dharma} úm. evil practice or custom îMBh. xiii , 2215.
.{asadbuddhi}3{asad--buddhi} úmfn. foolish îBhP.
.{asadbhAva}3{asad--bhAva} úm. non-existence , absence îVeda1ntas. &c.
.; an evil temperament or disposition îL.
.{asadvAc}3{asad--vAc} úmfn. whose speech is untrue , a liar îBhP.
.{asadvAda}3{asad--vAda} úm. heterodoxy îBhP.
.{asadvRtti}3{asad--vRtti} úf. low or degrading occupation or profession ; (úmfn.) following evil practices îBhP.
.{asadvyavahAra}3{asad--vyavahAra} úmfn. and úm. = {-AcAra} úmfn. and úm.

.{asadvyavahArin}3{asad--vyavahArin} úmfn. = {-AcArin}. _
.{asan}2{asan}1 (in úcomp. for {asat}).
.{asanmati}3{asan--mati} úf. a wrong opinion îBhP.
.; ``" no intention "" , úacc. {øtim} with û 1. {kR} , not to care for (úloc.) îBhP.
.{asanmantra}3{asan--mantra4} úm. untrue speech îAV. iv , 9 , 6.
.{asanmAna}3{asan--mAna} úm. for {a-sammAna} , ^ q.v. _
.{asadRza}1{a-sadRza} úmf({I}) ún. (úg. {cArv-Adi} , ^ q.v.) unlike , dissimilar
.; improper îMBh. iii , 16061 îMr2icch.
.; úm. N. of a Pra1kr2it poet.
.{asadRzatva}3{a-sadRza--tva} ún. dissimilarity îVarBr2S.
.{asadRzavyavahArin}3{a-sadRza--vyavahArin} úmfn. behaving improperly.
.{asadRsopama}3{asadRso7pama} ún. (in rhetoric) a dissimilar simile. _
.{asadyas}1{a-sadyas} úind. not on the same day , not immediately îKa1tyS3r. _
.{asan}1{asa4n}2 ún. Ved the base of some cases (viz. úinstr. {asnA4} úgen. úabl. {asna4s} úgen. úpl. {asnA4m}) of {a4sRj} , ^ q.v. îAV. îVS. îMairS. &c. _
.{asana}1{asana}2 úm. the tree Terminalia Tomentosa îJain. îSus3r.
.; (ct 3. {azana}.)
.{asanaparNI}3{asana--parNI} úf. the plant Marsilea Quadrifolia îL. (For 1. {asana} ^ ú2. {as}.) _
.{asanAbhi}1{a-sanAbhi} = {a4-sajAta} , ^ q.v. îKapS. _
.{asani}1{asani} and {asanika} úmfn. ? (úg. {RzyA7di} , ^ q.v.) _
.{asaMtata}1{a4-saMtata} úmfn. interrupted îS3Br. _
.{asaMtApa}1{a-saMtApa4} úmf({A})n. not suffering pain or sorrow îAV. xvi , 3 , 6 îComm. on îMn. iv , 185
.; not causing pain or sorrow îAV. iv , 26 , 3 ; viii , 2 , 14. _
.{asaMtuSTa}1{a-saMtuSTa} úmfn. discontented , displeased îHit. _
.{asaMtoSa}2{a-saMtoSa} úm. displeasure îS3ak. îMalati1m.
.{asaMtoSavat}3{a-saMtoSa--vat} úmfn. discontented îPan5cat. _
.{asaMtyAga}1{a-saMtyAga} úm. not giving up or renouncing (intercourse with ; úgen.) îMBh. v , 1164. _
.{asaMtyAgin}2{a-saMtyAgin} úmfn. not giving up or abandoning îR. _
.{asaMtyAjya}2{a-saMtyAjya} úmfn. not to be abandoned îMBh. i , 8349 ; not to be avoided îMBh. xii , 9950
.; not to be neglected or forgotten îMBh. iii , 1053. _
.{asaMdigdha}1{a-saMdigdha} úmfn. not indistinct îMBh. xii ; undoubted , unsuspected , certain îJain. (Pra1kr2it ¶{ødidha}) ; îPat.
.; ({am}) , úind. without any doubt , certainly îPan5cat. îMa1rkP. _
.{asaMditA}1{a-saMditA} úmfn. unbound , unrestrained îRV. iv , 4 , 2 îMn. viii , 342. _
.{asaMdina}2{a4-saMdina} úmfn. úid. îRV. viii , 104 , 14. _

.{asaMdRzya}1{a-saMdRzya} úmfn. invisible to (úgen.) îUttarar. _
 .{asaMdhAna}1{a-saMdhAna} ún. want of aim or object
 .; disjunction. _
 .{asaMdhi}2{a-saMdhi} úm. want of union or connection. _
 .{asaMdhitA}2{a-saMdhitA} úmfn. for {a-saMdhitA} , ^ q.v. (îNBD.) _
 .{asaMdheya}2{a-saMdheya} úmfn. not to be made peace with îMBh. xii ,
 6268 îHit.
 .; for which no amends can be made , not to be redressed îAitBr.
 .{asaMdheyatA}3{a-saMdheyatA} úf. the state of one with whom no peace
 is to be made , Ven2is. _
 .{asanna}1{a4-sanna} úmfn. restless îS3Br. _
 .{asaMnaddha}1{a-saMnaddha} úmfn. not put on (as a mail-coat) îMBh. xii
 , 3541
 .; not yet appertaining to (as a quality) îKa1vya7d.
 .; pretending to knowledge , conceited (as a Pan2d2it or teacher) îL.
 .; proud îL. [119,1] _
 .{asaMnikarSa}1{a-saMnikarSa} úm. want of nearness or proximity ,
 remoteness of objects (so as to render them imperceptible) îL. _
 .{asaMnikRSTa}2{a-saMnikRSTa} úmfn. not near , remote. _
 .{asaMnidhAna}1{a-saMnidhAna} ún. nonproximity , absence îKa1vya7d.
 îKatha1s. &c.
 .; wanting , ({At}) , úabl. úinstr. through want of (úgen.) îRa1jat. _
 .{asaMnidhi}2{a-saMnidhi} úm. (generally úloc. {ødhau}) absence îMn.
 îGaut. &c.
 .; wanting îJaim. _
 .{asanmati}1{asan-mati} and {-mantra4} ^ {a4-sat}. _
 .{asapatna}1{a4-sapatna} úm. not a rival îAV. i , 19 , 4
 .; ({a-sapatna4}) , úmf({A4})n. (chiefly Ved.) without a rival or
 adversary , undisturbed îRV. x , 159 , 4 & 5 ; 174 , 4 & 5 îAV. &c.
 .; ({A4}) , úf. N. of a certain sacrificial brick îS3Br. îKa1tyS3r.
 .; ({a4n}) , ún. undisturbed condition , peace îAV. _
 .{asapiNDa}1{a-sapiNDa} úmfn. related more distantly than a {sa-piNDa}
 , ^ q.v. îMn. îYa1jn5. &c. _
 .{asaptazapha}1{a4-saptazapha} úmf({A})n. not having seven hoofs (or
 claws) îTS. vi îS3Br. _
 .{asabandhu}1{a4-sabandhu} úmfn. not related îVS. v , 23 îAV. _
 .{asabha}1{a-sabha4} úmfn. without company îTS. _
 .{asabhya}2{a-sabhya} úmfn. unfit for an assembly , vulgar , low îNir.
 îBhP. &c. _
 .{asama}1{a-sama} úmfn. uneven , unequal (either by birth or in surface
 or number) îMn. x , 73 îKis. v , 7 , &c.
 .; odd
 .; ({a4-sama}) , úmf({A})n. unequalled , without a fellow or equal
 îRV. îAV. &c.
 .{asamatA}3{a-samatA} úf. the being unequal led îNaish.
 .{asamatva}3{a-samatva} ún. unfair or ungracious behaviour îMaitrUp.

.{asamabANa}3{a-samabANa} úm. ``" having an odd number of (ú.e. five)
 arrows "" , Ka1ma îGi1t.
 .{asamaratha}3{a-samaratha} ({{a4sama-}) , úmfn. possessed of an
 unequalled chariot îVS. xv , 17.
 .{asamazara}3{a-samazara} úm. = {-bANa} , ^ q.v. îNaish.
 .{asamasama}3{a-samasama} úmfn. unequalled îLalit.
 .{asamasAyaka}3{a-samasAyaka} úm. = {-bANa} , ^ q.v. îKatha1s.
 .{asamAzuga}3{asamA7zuga} úm. úid. îNaish.
 .{asameSu}3{asame7Su} úm. úid. îL.
 .{asamAujas}3{asamA7ujas} úm. N. of a man îHariv. 2038 seq. _
 .{asamana}2{a-samana4} úmf({A4})n. not remaining united , going in
 different directions îRV. i , 140 , 4 ; vii , 5 , 3
 .; uneven (as a path) îRV. vi , 46 , 13. _
 .{asamAti}2{a4-samAti} úmfn. having no equal , unparalleled îRV. x , 60
 , 2 and 5 (îAV. vi , 79 , 1 for {a4-samarti})? îNBD.)
 .; ({is}) , úm. N. of a king (with the patron. Ra1thaprosht2ha)
 îRAnukr.
 .{asamAtyojas}3{a4samAtyojas} (6) , úmfn. of unequalled strength îRV.
 vi , 29 , 6. _
 .{asamAna}2{a4-samAna} úmf({A})n. unequal (by birth or in qualities) ,
 different îVS. v , 23 , &c.
 .; incomparable îDas3.
 .; ({am}) , ún. not a similar or corresponding condition îMr2icch.
 .{asamAnakAraNa}3{a4-samAna--kAraNa} úmfn. not having the same cause
 îRPra1t.
 .{asamAnagrAma}3{a4-samAna--grAma} úmfn. not belonging to or being born
 in the same village îGaut. _
 .{asamakSam}1{a-samakSam} úind. not visibly , behind one's back îBhP. _
 .{asamagra}1{a-samagra} úmfn. incomplete , unentire , partial îMBh. &c.
 .; ({am}) , [îRagh. iii , 64] or in úcomp. {asamagra-} [îMa1lav.] ,
 úind. incompletely. _
 .{asamaJja}1{a-samaJja} {as} , or {øJjas} , {As} úm. N. of a
 descendant of Ikshva1ku (a son of Sagara by Kes3ini and father of
 An6s3umat) îMBh. îHariv. &c. _
 .{asamaJjasa}2{a-samaJjasa} úmfn. unfit , unbecoming îMBh. &c.
 .; úm. a good-for-nothing fellow îBhP.
 .; ({am}) , ún. unconformity , impropriety , unbecomingness îBhP.
 îPan5cat. &c.
 .; ({am}) , úind. unbecomingly îKatha1s. &c. _
 .{asamad}1{a4-samad} t , úf. non-conflict , concord îS3Br. _
 .{asamana}1{a-samana4} ^ {a-sama}. _
 .{asamaya}1{a-samaya} úm. non-obligation , absence of contract or
 agreement îA1p.
 .; unseasonableness
 .; unfit or unfavourable time îKatha1s. îVen2is. _
 .{asamartha}1{a-samartha} úmf({A}) ún. unable to (Inf. , údat. , úloc.

, or in úcomp.)
.; not having the intended meaning îKpr.
.{asamarthatva}3{a-samartha-tva} ún. incapability of (in úcomp.)
îRa1jat. _
.{asamarpaNa}1{a-samarpaNa} ún. not committing or not intrusting
.; non-delivery îHcat. _
.{asamarpita}2{a-samarpita} úmf. unconsigned , not intrusted
.; undelivered. [119,2] _
.{asamavahitam}1{a4-samavahitam} úind. so as not to touch each other
îS3Br. ix. _
.{asamavAyin}1{a-samavA7yin} úmf. not inherent , not inseparably
connected with , accidental îTarkas. _
.{asamaveta}2{a-samave7ta} úmf. úid. îib.
.; (úpl.) not all assembled îGaut. _
.{asamaSTakAvya}1{a4-samaSTa-kAvya} (7) , úmf. (û {az}) , of
unattainable wisdom îRV. ii , 21 , 4 ; ix , 76 , 4. _
.{asamasta}1{a-samasta} úmf. uncompounded îKa1vya7d. &c.
.; uncollected îL.
.; incomplete îL. _
.{asamAti}1{a4-samAti} ^ {a-sama}. _
.{asamAna}2{a4-samAna} ^ îib. _
.{asamApta}1{a-samApta} úmf. unfinished , unaccomplished , incomplete.
_ _
.{asamApti}2{a-samApti} úf. non-completion îKa1tyS3r. _
.{asamAyuta}1{a-samA4yuta} úmf. unconnected îTA1r. _
.{asamAvertaka}1{a-samAvertaka} úm. a religious student who has not yet
completed the period of his residence with his teacher and who therefore
has not yet returned home îMn. xi , 157. _
.{asamAvRttaka}2{a-samAvRttaka} andð úm. úid. îib. (úv.l.)
.{asamAvRttika}3{a-samAvRttika} úm. úid. îib. (úv.l.) _
.{asamidhya}1{a-samidhya} úind. p. not having kindled îMn. ii , 187. _
.{asamIkSita}1{a-samIkSita} úmf. not perceived or ascertained îR. v ,
81 , 8. _
.{asamIkSya}2{a-samIkSya} úind. p. not having considered.
.{asamIkSyakArin}3{a-samIkSya-kArin} úmf. acting inconsiderately îHit.
_ _
.{asamIcIna}1{a-samIcIna} úmf. incorrect. _
.{asamRddha}1{a4-samRddha} úmf. not successful or prosperous îAV. i ,
27 , 2 and 3
.; not fulfilled (as wishes &c.) , unaccomplished , failing îS3Br. îR.
ii , 92 , 16. _
.{asamRddhi}2{a4-samRddhi} úf. (often {ayas} , f.pl.)
non-accomplishment , ill-success , failure îAV. îMn. iv , 137 , &c. _
.{asameta}1{a-same7ta} úmf. `` not arrived , absent '' , missing îRagh.
ix , 70. _
.{asamPatti}1{a-samPatti} úf. ill-luck , want of success , failure îMn.

xii , 36
.; the not being sufficient îHcat. _
.{asaMpanna}2{a-saMpanna} úmf. unaccomplished , KaushBr. îBhP. _
.{asaMparka}1{a-saMparka} úmf. destitute of contact , without
connection or relation. _
.{asaMpAThya}1{a-saMpAThya} úmf. not to be studied with , one with whom
it is forbidden to read or study îMn. ix , 238. _
.{asaMpAta}1{a-saMpAta} úmf({A})n. not present or at hand îKaus3. _
.{asaMpUrNa}1{a-saMpUrNa} úmf. incomplete. _
.{asaMpRJcAna}1{a4-saMpRJcAna} úmf. (pr. p. úA1.) not being in contact
îS3Br. iii îKa1tyS3r. _
.{asaMprati}1{a4-saMprati} úind. (úg. {tiSThadgvAdi} , ^ q.v. îPa1n2.
2-1 , 6) not according to the moment or to present circumstances îS3Br.
ix. _
.{asaMpratta}1{a4-saMpratta} úmf. not delivered or handed over îTS. ii.
_ _
.{asaMpradatta}2{a-saMpradatta} úmf. not willingly given (as a girl
into marriage) îHariv. 10106. _
.{asaMpramAda}1{a-saMpramAda} úm. absence of carelessness îBhP. _
.{asaMpramoSa}1{a-saMpramoSa} úm. `` the not allowing to be carried off
'' , not letting drop (as from memory) îYogas. _
.{asaMprApta}1{a-saMprA7pta} úmf. not arrived at , not having reached
the aim îMBh. xiv , 2188
.; not reached or attained (as an object or anything desired) îMBh.
îPa1n2. 2-3 , 12 îComm. _
.{asaMprApya}2{a-saMprA7pya} úind. p. without reaching. _
.{asaMbaddha}1{a-saMbaddha} úmf. unconnected , separate îR. iii , 31 ,
20
.; not closely associated , distant , not related îMn. viii , 163 îS3ak.
.; incoherent (as words or speech) , unmeaning , absurd , Ven2is. &c.
.; (also said of an action) îKa1d.
.; speaking unmeaningly îMr2icch. _
.{asaMbandha}2{a-saMbandha} úmf. not related îMn. ii , 129 îKa1d.
.; úm. non-connection îJaim. [119,3] _
.{asaMbAdha}1{a-saMbAdha} úmf({A})n. unconfined , spacious , wide ,
large îAV. xii , 1 , 2 îChUp. îMBh. &c.
.; unobstructed , unimpeded îL.
.; `` not crowded '' , scarcely frequented îKa1d.
.; ({A}) , úf. N. of a metre
.; ({a4m}) , ún. non-confinement , open space îAV. xviii , 2 , 20. _
.{asaMbodha}1{a-saMbodha} úm. non-knowledge , ignorance îMBh. xii ,
11289. _
.{asaMbhava}1{a4-saMbhava} úm. `` non-existence '' , destruction îVS. xl
, 10
.; non-happening , cessation , interruption îMn. xi , 27
.; absence of. want îMn. îMBh. &c.

.; impropriety , inconsistence , impossibility îKa1tyS3r. îMn. &c.
.; (úmfñ.) `` non-happening "" , inconsistent , impossible. _
.; {asaMbhavyam}2{a-saMbhavya4m} úind. so as to prevent any restoration
îAV. v , 18 , 12 and 19 , 11. _
.; {asaMbhAvanA}2{a-saMbhAvanA} úf. not regarding possible îKa1d.
.; impossibility of comprehending îL.
.; want of respect îBa1lar. _
.; {asaMbhAvanIya}2{a-saMbhAvanIya} úmfñ. inconceivable , incomprehensible
, impossible îMr2icch. _
.; {asaMbhAvita}2{a-saMbhAvita} úmfñ. úid. îKa1d.
.; unworthy of (úgen.) ïib.
.; {asaMbhAvitopamA}3{asaMbhAvito7pamA} úf. a simile that implies an
impossibility îKa1vya7d. _
.; {asaMbhAvya}2{a-saMbhAvya} úmfñ. = {øbhAvanIya} , ^ q.v. îMBh. xiii ,
272 , &c.
.; ({am}) , úind. = {a-saMbhavya4m} , ^ q.v. îAitBr. _
.; {asaMbhUti}2{a4-saMbhUti} úf. `` non-existence "" , destruction îVS. xl
, 9 îS3Br. xiv. _
.; {asaMbhASA}1{a-saMbhASA} úf. absence of conversation with (úinstr.)
îPa1rGr2. _
.; {asaMbhASya}2{a-saMbhASya} úmfñ. one with whom one ought not to
converse îMBh. îBhP.
.; unfit (as a place) for conversation îMn. viii , 55. _
.; {asaMbhindat}1{a4-saMbhindat} úmfñ. not damaging îPBr.
.; not bringing into contact , not mingling îTBr. _
.; {asaMbhinna}2{a4-saMbhinna} úmfñ. not broken or passed (as barriers or
bounds) îMBh.
.; not being in contact , separated , separate îS3Br. _
.; {asaMbheda}2{a4-saMbheda} úm. non-contact , the being separate îS3Br. _
.; {asaMbhedyā}2{a-saMbhedyā} úmfñ. not to be brought into contact îHariv.
4504. _
.; {asaMbhoga}1{a-saMbhoga} úm. non-enjoyment îHit.
.; absence of sexual union îMBh. v , 1524. _
.; {asaMbhøjya}2{a-saMbhøjya} úmfñ. one with whom one ought not to eat
îMn. ix , 238 îMBh. xii , 4046. _
.; {asaMbhrama}1{a-saMbhrama} úmfñ. free from flurry , composed , cool
îMBh. &c.
.; ({am}). úind. coolly ïib. _
.; {asaMbhAntam}2{a-saMbhAntam} úind. = {a-saMbhramam} , ^ q.v.
îMr2icch. _
.; {asaMmata}1{a-saMmata} úmfñ. not respected , despised îKum. iii , 5
îRa1jat.
.; unauthorized , without the consent of (in úcomp.) îMn. viii , 197.
.; {asaMmatAdAyin}3{a-saMmatA7dAyin} úmfñ. taking without the consent (of
the owner) îMBh. xii , 5969. _
.; {asaMmati}2{a-saMmati} úf. dishonour îPa1n2. 3-1 , 128. _

.; {asaMmAna}2{a-saMmAna} {as} , m.id. îPan5cat. (úv.l. {a-sanmø}). _
.; {asaMmita}1{a4-saMmita} úmfñ. not measured , immeasurable îS3Br. _
.; {asaMmukha}1{a-saMmukha} úmf({1})n. having the face turned away from
îKatha1s. _
.; {asaMmugdha}1{a-saMmugdha} úmfñ. one who has lost his way , KaushBr. _
.; {asaMmUDha}2{a-saMmUDha} úmfñ. not confused , deliberate îMBh. _
.; {asaMmoha}2{a-saMmoha} úm. calmness , composure , deliberateness îR.
îSus3r. _
.; {asaMmRSTa}1{a4-saMmRSTa} úmfñ. uncleaned îRV. v , 11 , 3 îKa1vya7d.
.; ({am}) , ún. incomplete cleansing (of the sacrificial fire) îS3Br.
ii îKa1tyS3r. _
.; {asaMmoSa}1{a-saMmoSa} úm. = ? {a-saMpramoSa} , ^ q.v. îBuddh. _
.; {asamyak}1{a-samyak} úind. incorrectly , wrongly îMa1rkP.
.; {asamyakkArin}3{a-samyak--kArin} úmfñ. acting improperly îMn.ix , 259.
.; {asamyakkRtakArin}3{a-samyak--kRta-kArin} úmfñ. not doing one's work or
duty well îMBh. i , 5551 = xii , 5307.
.; {asamyakprayoga}3{a-samyak--prayoga} úm. incorrect application îCar. _
.; {asaraNa}1{a-saraNa} ún. not proceeding , not going îKa1tyS3r. [120,1]
_ _
.; {asaru}1{asaru} úm. the medicinal plant Bhumea Lacera îL. _
.; {asarUpa}1{a-sarUpa} úmfñ. not having the same form îPa1n2. 3-1 , 94. _
.; {asarva}1{a4-sarva} úmfñ. not complete îS3Br. îAitBr.
.; {asarvakratu}3{a4-sarva--kratu} ({a4-sarva-}) , úm. not a general
sacrifice , not an optional sacrifice îS3Br. xi ,
.; {asarvajJa}3{a4-sarva--jJa} úmfñ. not knowing everything.
.; {asarvavibhakti}3{a4-sarva--vibhakti} úmfñ. not taking every
case-termination , defective (úe.g. {yataH} , {yatra} , and {yadA} ,
considered as úabl. , úloc. , and úinstr. respectively) îPa1n2. 1-1 ,
38.
.; {asarvavIra}3{a4-sarva--vIra} ({a4-sarva-}) , úmfñ. not surrounded by
all (his) men îAV. ix , 2 , 14.
.; {asarvazas}3{a4-sarva--zas} úind. not generally , not as a rule
îRPra1t. _
.; {asavarNa}1{a-savarNa} úmf({A})n. of a different caste îS3ak.
.; not homogeneous (as sounds) îTPra1t. _
.; {asavya}1{a-savya} úmfñ. not left îVarBr2S.
.; ({e}) , úind. on the right îL. (cf. {apa-savya}.) _
.; {asazcat}1{a-sazca4t} úmf({øzca4t}) , eight times as úadj.
.; or {a4-sazcantI} , thrice) ún. not sticking
.; not ceasing
.; not drying up îRV.
.; ({a-sazca4tas}) , úf. úpl. (úí.e. {dhArAs}) inexhaustible streams
îRV.
.; ({a-sazca4tA}) , úinstr. úf. úind. in an inexhaustible manner îRV. x
, 69 , 8. _
.; {asazcivas}2{a4-sazcivas} úmf({øzcuSI})n. not ceasing îRV. ix , 86 ,

18. _
 .{asasat}1{a4-sasat} úmfn. not sleeping îRV. i , 143 , 3. _
 .{asaha}1{a-saha} úmfn. incapable of bearing (or producing young ones) îPa1rGr2.
 .; not bearing or enduring (úífc. or with úgen.) îMudr. îKatha1s.
 .; not able to , not capable of (Inf. or in úcomp.) îKatha1s.
 .; intolerant , impatient îib.
 .; ({am}) , ún. the middle of the breast îL.
 .{asahatva}3{a-saha--tva} ún. inability to endure îSarvad.
 .; not tolerating îSa1h.
 .; not being at hand îBhpr. _
 .{asahana}2{a-sahana} úmf({A})n. not able to endure , unenduring (úífc.) îKatha1s.
 .; envious , jealous îMegh. îVikr. &c.
 .; úm. an enemy îL.
 .; ({am}) , ún. not tolerating îSa1h.
 .{asahanatA}3{a-sahana--tA} úf. weakness ,
 .{kAd}3{kAd} _
 .{asahamAna}2{a-sahamAna} úmfn. not tolerating îMudr. _
 .{asahiSNU}2{a-sahiSNU} úmfn. unable to endure (with úacc. , úloc. or úífc.) îSus3r. îRa1jat. &c.
 .; impatient , unenduring , envious , quarrelsome îKatha1s. &c.
 .{asahiSNutA}3{a-sahiSNU--tA} úf. orð inability to endure îSus3r. &c.
 .{asahiSNutva}3{a-sahiSNU--tva} ún. inability to endure îSus3r. &c.
 .; impatience , envy îKatha1s. &c. _
 .{asahya}2{a-sahya4} úmf({A})n. unbearable , insufferable , insuperable îSV. îMBh.
 .; impracticable , impossible îMBh. iii , 12255 seq.
 .; with {draSTum} , `` impossible to be seen "" , úi.e. invisible îUp.
 .{asahyapIDa}3{a-sahya4--pIDa} úmfn. causing intolerable pain îRagh. i , 71. _
 .{asahAya}1{a-sahAya} úmfn. without companions , friendless îMn. vii , 30 and 55 îS3a1m3g.
 .; solitary (as a house) îPa1n2. îSch.
 .{asahAyata}3{a-sahAya--tA} úf. loneliness , solitude the life of a hermit îMn. vi , 44.
 .{asahAyavat}3{a-sahAya--vat} úmfn. without companions îMn. vi , 42. _
 .{asAkSAT}1{a-sAkSAT} úind. not before the eyes , invisible
 .; not present. _
 .{asAkSika}2{a-sAkSika} úmfn. unattested , unwitnessed îMn. viii , 109.
 .{asAkSikahata}3{a-sAkSika--hata} úmfn. beaten (in law) without witnesses îYa1jn5. ii , 212. _
 .{asAkSin}2{a-sAkSin} úmfn. incompetent as a witness , not an eye-witness îYa1jn5. ii , 71 îVishn2us.
 .{asAkSitva}3{a-sAkSitva} ún. the not being an eye-witness îKap. _
 .{asAkSya}2{a-sAkSya} ún. want of evidence. _

.{asAtmya}1{a-sA7tmya} úmfn. unwholesome , disagreeing (as food) îCar. îSus3r. _
 .{asAda}1{a-sAda4} úmfn. not mounted on horseback îAV. xi , 10 , 24 .; not becoming tired , unwearied îRa1jat. _
 .{asAdhana}1{a-sAdhana} úmfn. without means , destitute of resources or materials or instruments or implements îMBh. &c.
 .; ({am}) , ún. not a means , anything not effective of an object , îKap. _
 .{asAdhu}2{a-sAdhu4} úmfn. (îPa1n2. 6-2 , 160) not good , wicked , bad îS3Br. îMBh. &c.
 .; wrong îComm. on îTPra1t.
 .; ({u4s}) , úm. not an honest man , a wicked man îS3Br. îMn. &c.
 .; ({u4}) , ún. anything bad , evil îS3Br. ({sAdhvasAdhu4nI} , `` good and evil "") îMBh. &c.
 .; disfavour , disgrace , only {øu4nA} úinstr. úind. disfavourably îS3Br. ii îChUp. (cf. 3. {a-sAman})
 .; ({u}) , úind. (used as an interjection of disapproval) bad! shame! îRa1jat. &c.
 .{asAdhutva}3{a-sAdhu4--tva} ún. wickedness îKa1m. &c.
 .; the not being approvable îVarBr2S.
 .{asAdhuvAda}3{a-sAdhu4--vAda} úm. disapproval îBhP.
 .{asAdhuvRtta}3{a-sAdhu4--vRtta} úmf({A})n. having bad manners îMn. ix , 80. [120,2]
 .{asAdhya}2{a-sAdhya} úmfn. not to be effected or completed , not proper or able to be accomplished îYa1jn5. ii , 196 îHariv. &c.
 .; incurable , irremediable îMBh. iv , 395 îSus3r. &c.
 .; not to be overpowered or mastered îPan5cat. îKa1m.
 .; not susceptible of proof îComm. on îYa1jn5. ii , 6.
 .{asAdhyatA}3{a-sAdhya--tA} úf. incurableness îSus3r.
 .; the state of one not to be mastered îPan5cat.
 .{asAdhyatva}3{a-sAdhya--tva} ún. incurableness îSus3r. _
 .{asAdhAraNa}1{a-sAdhAraNa} úmf({I})n. not common , special , specific îTarkas.
 .; quite uncommon , extraordinary îDas3. îKatha1s. &c.
 .; ({am}) , ún. special property îL. _
 .{asAnAthya}1{a-sAnAthya} ún. want of help or assistance îKatha1s. _
 .{asAMtApika}1{a-sAMtApika} úmfn. îPa1n2. 6-2 , 155 îSch. _
 .{asAMnidhya}1{a-sAMnidhya} ún. `` non-nearness "" , absence îMBh. iii , 610 îR. îS3ak. _
 .{asAmaJjasya}1{a-sAmaJjasya} ún. incorrectness îComm. on îVeda1ntas.
 .; impropriety , unbecomingness îBa1d. _
 .{asAman}1{a-sAman}1 {a} ún. (fr. 1. {sA4man}) , want , deficiency îChUp. _
 .{asAman}1{a-sAma4n}2 úmfn. (fr. 2. {sA4man}) , without a song or Sa1man îS3Br. i
 .; not acquainted with the Sa1ma-veda îMBh. xii , 2312. _

.{asAman}1{a-sAman}3 {a} ún. only {ømnA} úinstr. úind. (= {a-sAdhu4nA} ús.v. {a-sAdhu4} , ~q.v.) in an unfriendly way , unfavourably iChUp. _

.{asAmanya}2{a-sAmanya} úmf. unfavourable iAitBr. _

.{asAmayika}1{a-sAmayika} úmf. unseasonable iKir. ii , 40. _

.{asAmarthya}1{a-sAmarthya} ún. weakness iPan5cat. iSarvad. ; (úmf.) weak , decaying (as a tree) iMBh. xiii , 281. _

.{asAmAnyA}1{a-sAmAnyA} úmf. not common , special , Sa1n3khyak. ; uncommon , peculiar iMBh. i , 5308 iKatha1s. &c. ; special property iL. _

.{asAmi}1{a-sAmi} úmf. not half , entire , complete iRV. ; (i) , úind. completely iRV.

.{asAmizavas}3{a4-sAmi--zavas} ({a4sAmi-}) , úmf. having complete strength iRV. v , 52 , 5. _

.{asAMprata}1{a-sAMprata} úmf. not becoming , improper iMBh. i , 6371 , &c. ; unseasonable iDas3. ; not belonging to the present time (as Brahman) iMa1rkP. ; (am) , úind. unfitly , improperly iMBh. v , 3255 , &c. _

.{asAMpratikatA}2{a-sAMpratika-tA} úf. improper behaviour iBallar. _

.{asAMpradAyika}1{a-sAMpradAyika} úmf. not traditional , not sanctioned by tradition iUttarar. iComm. on iMn. iii , 127 , &c. _

.{asAmya}1{a-sAmya} ún. (fr. {a-sama}) , difference , dissimilarity iMBh. ii , 679 iBhP. _

.{asAra}1{a-sAra} úmf. sapless , without strength or value , without vigour , spoiled , unfit , unprofitable iMn. viii , 203 iSus3r. &c. ; ún. `'" worthlessness "' , ~ {sArA7sAra} ; Ricinus Communis (castor-oil tree) iL. ; (A) , úf. the plant Musa Paradisiaca iL. ; (am) , ún. Aloe wood iL.

.{asAratA}3{a-sAra--tA} úf. saplessness , unfitness , worthlessness , fragility iYa1jn5. ii , 60 iRagh. viii , 50. _

.{asAvadhAna}1{a-sA7vadhAna} úmf. careless , inadvertent.

.{asAvadhAnatA}3{a-sA7vadhAna--tA} úf. carelessness. _

.{asAhasa}1{a-sAhasa} ún. absence of violence ; absence of boldness or inconsiderate hastiness. _

.{asAhasika}2{a-sAhasika} úmf({I})n. not acting boldly or inconsiderately iS3is3. ix , 59. _

.{asAhAyya}1{a-sAhAyya} ún. want of assistance or co-operation. _

.{asi}1{asi4} ún. (ú2. {as}) , a sword , scimitar , knife (used for killing animals) iRV. iAV. &c. ; (is) , úf. N. of a river (near Benar2es) iVa1mP. (cf. {asI}) ; [Lat. ¶{ensi-s}.]

.{asigaNDa}3{asi4--gaNDa} ún. = {kSudro7padhAna} (for {kSuro7pø}?) iL.

.{asicaryA}3{asi4--caryA} úf. exercise or practice of arms iMBh. i , 5239.

.{asidaMSTra}3{asi4--daMSTra} orð ún. `'" having swords for fangs "' , the marine monster Makara (painted on the banner of Ka1madeva) iL.

.{asidaMSTraka}3{asi4--daMSTraka} ún. `'" having swords for fangs "' , the marine monster Makara (painted on the banner of Ka1madeva) iL.

.{asidhara}3{asi4--dhara} ún. N. of a man iRa1jat.

.{asidhArA}3{asi4--dhArA} úf. the blade of a sword iRagh. &c. ; ({asidhArA}) {-patha} ún. = {asi-patha4} , ~q.v. , S3a1rn3g. ; {-vrata} ún. an exceedingly difficult task iPan5cat. &c.

.{asidhAva}3{asi4--dhAva} orð ún. a sword- or tool-cleaner , armourer iL.

.{asidhAvaka}3{asi4--dhAvaka} ún. a sword- or tool-cleaner , armourer iL.

.{asidhenu}3{asi4--dhenu} úf. a (small) knife iDas3. iKatha1s.

.{asidhenuKA}3{asi4--dhenuKA} úf. úid. iKatha1s. [120,3]

.{asipattra}3{asi4--pattra} ún. the blade of a sword iL. ; ún. `'" having sword-shaped leaves "' , the sugar-cane (Scirpus Kysoor Roxb.) iL. ; `'" paved with swords "' , N. of a hell iL. ; ({asipattra}) {-vana} ún. N. of a hell iMn. iYa1jn5. iMBh. &c. ; {-vRkSa} ún. a kind of tree in the lower world [Comm.] iRagh. xiv , 48 ; {-vrata} ún. = {asidhArA-vrata} , ~q.v.

.{asipattraka}3{asi4--pattraka} ún. the sugar-cane iL.

.{asipatha}3{asi4--patha4} ún. the course of the sword or knife that kills iS3Br. xiii.

.{asipANi}3{asi4--pANi} úmf. having a sword in one's hand iMBh. xii , 3737.

.{asipucchaka}3{asi4--pucchaka} ún. the Gangetic porpoise (Delphinus Gangeticus).

.{asiputrikA}3{asi4--putrikA} orð úf. `'" daughter of a sword "' , a (small) knife iHcat.

.{asiputrI}3{asi4--putrI} úf. `'" daughter of a sword "' , a (small) knife iHcat.

.{asimat}3{asi4--ma4t} úmf. furnished with knives or daggers iVS. xvi , 21.

.{asimeda}3{asi4--meda} ún. the fetid Mimosa (Vachellia Farnesiana) iL. (cf. {ahi-mAra} , &c.)

.{asiyaSTi}3{asi4--yaSTi} úf. = {-latA} , ~q.v. iVarBr2S. ; (Pra1kr2it ¶{asi-laTThi}) iJain.

.{asilatA}3{asi4--latA} úf. the blade of a sword iS3is3. vi , 51.

.{asiloman}3{asi4--loman} ún. N. of a Da1nava iMBh. i , 2531 iHariv.

.{asizimbI}3{asi4--zimbI} úf. N. of a vegetable iL.

.{asihatya}3{asi4--hatya} ún. fighting with swords (or knives) , (úg. {anuzatikA7di} , ~q.v.)

.{asiheti}3{asi4--heti} ún. a swordsman or soldier armed with a sword iL.

.{asyasi}3{asyasi} úind. sword against sword îL.
 .{asyudyata}3{asy-udyata} úmfn. (for {udyatA7si}) having the sword raised îPa1n2. 2-2 , 36 îComm. _
 .{asika}1{a-sika} ún. the part of the face between the underlip and the chin îL.
 .; ({As}), úm. úpl. , N. of a people îVarBr2S. (úv.l. {azika}). _
 .{asiknI}1{a4siknI} Ved. úf. of 2. {a4sita} , ¯q.v. _
 .{asita}1{a4-sita}1 úmfn. unbound îTS. vii îS3Br. xiv. _
 .{asita}1{a4sita}2 úmf({A}
 .; Ved. {a4siknI})n. ({sita} , ¯" white " , appears to have been formed from this word , which is probably original , and not a compound of {a} and {sita}
 .; cf. {asura} and {sura}) , dark-coloured , black îRV. &c.
 .; úm. the planet Saturn îVarBr2S.
 .; a poisonous animal (said to be a kind of mouse) îL.
 .; N. of the lord of darkness and magic îAV. îS3Br. îA1s3vS3r.
 .; of a descendant of Kas3yapa (composer of îRV. ix , 5-24) , named also Devala [îRAnukr.] or Asita Devala [îMBh. îHariv.]
 .; N. of a man (with the patron. Va1rshagan2a) îS3Br. xiv
 .; of a son of Bharata îR.
 .; of a R2ishi îBuddh.
 .; of a mountain îMBh. iii , 8364 îKatha1s.
 .; ({a4s}) , úm. a black snake îAV.
 .; a Mantra (saving from snakes) îMBh. i , 2188
 .; ({A}) , úf. a girl attending in the women's apartments (whose hair is not whitened by age) îL.
 .; the indigo plant îL.
 .; N. of an Apsaras îMBh. i , 4819 îHariv. 12472
 .; ({a4siknI}) , úf. ¯" the dark one " , the night îRV. iv , 17 , 15 ; x , 3 , 1
 .; a girl attending in the women's apartments îL.
 .; N. of a wife of Daksha îHariv.
 .; N. of the river Akesines (afterwards called Candra-bha1ga1) in the Pan5ja1b îRV. viii , 20 , 25 and ({asiknI4}) x , 75 , 5.
 .{asitakezAnta}3{a4sita--kezA7nta} úmfn. having black locks , N.
 .{asitagrIva}3{a4sita--grIva} ({a4sita-}) , úmfn. having a black neck îVS. xxiii , 13
 .; (îS3Br. xiii)
 .; úm. a peacock îMBh. xii , 4363.
 .{asitajAnu}3{a4sita--jAnu} úmfn. having black knees îA1pS3r.
 .{asitajJu}3{a4sita--jJu4} úmf(únom. {-jJU4s})n. úid. îAV. xii , 1 , 21.
 .{asitadruma}3{a4sita--druma} úm. the tree Xanthochymus Pictorius îL.
 .{asitanayana}3{a4sita--nayana} úmfn. black-eyed.
 .{asitapucchaka}3{a4sita--pucchaka} úm. ¯" having a black tail " , N. of an animal îCar. (cf. {kAla-pucchaka}).

.{asitabhrU}3{a4sita--bhrU} úmfn. having black eyelids.
 .{asitamuskaka}3{a4sita--muskaka} úm. the plant Schrebera Swietenoides îSus3r.
 .{asitamRga}3{a4sita--mRga} úm. N. of a Rishi of the îSV. îShad2vBr. ; ({As}) , úm. úpl. his descendants îAitBr.
 .{asitavarNa}3{a4sita--varNa} ({a4sita-}) , úmfn. darkcoloured îTS.
 .{asitavartman}3{a4sita--vartman} úm. ¯" having a black path (of smoke) " , Agni îHcar.
 .{asitAkSa}3{asitA7kSa} úmf({I})n. = {asita-nayana} , ¯q.v. îVishn2us.
 .{asitAGga}3{asitA7Gga} úm. a form of S3iva (especially mentioned in Tantras) îBrahmaP. &c.
 .{asitAbhrazekhara}3{asitA7bhra-zekhara} úm. N. of a Buddha îL.
 .{asitAmburuha}3{asitA7mburuha} úm. the black lotus îL.
 .{asitArcis}3{asitA7rcis} úm. fire îL.
 .{asitAlu}3{asitA7lu} úm. N. of a plant îL.
 .{asitAzman}3{asitA7zman} úm. the lapis lazuli îKir. v , 48.
 .{asitotpala}3{asito7tpala} úm. the blue lotus îPan5cat.
 .{asitoda}3{asito7da} ún. (úí.e. {saras}) N. of a mythical lake îVP.
 .{asitopala}3{asito7pala} úm. = {asitA7zman} , ¯q.v. îL. _
 .{asiknikA}2{asiknikA} úf. (= {asiknI} , ¯q.v.) a girl attending in the women's apartments îPa1n2. 4-1 , 39 îKa1s3. _
 .{asiddha}1{a-siddha} úmfn. imperfect , incomplete îNr2isUp.: unaccomplished , uneffected
 .; unproved
 .; (regarded as) not existing or (as) not having taken effect (as a rule or operation taught in grammar) îPa1n2.
 .; not possessed of magic power.
 .{asiddhAnta}3{a-siddhA7nta} úm. not an incontestable dogma îSus3r.
 .{asiddhArtha}3{a-siddhA7rtha} úmfn. who has not effected his aim îR. iii , 55 , 20 îBhP. _
 .{asiddhi}2{a4-siddhi} úf. imperfect accomplishment , failure îTBr. îGaut. [121,1]
 .; (in logic) want of proof , conclusion not warranted by the premises
 .; (in Sa1n3khya phil.) incompleteness (eight forms of it are enumerated)
 .{asiddhida}3{a4-siddhi--da} úmfn. not giving success îBrahmaP. _
 .{asinva}1{a-sinva4} úmf({A4})n. insatiable îRV. v , 32 , 8 ; x , 89 , 12. _
 .{asinvat}2{a4-sinvat} úmfn. úid. îRV. _
 .{asira}1{a4sira} úm. (û2. {as}) , ¯" an arrow " , a beam , ray îRV. ix , 76 , 4. _
 .{asiSTha}2{a4siSTha} úmfn. (superl.) most skilful in shooting (arrows , &c.) îAV. iv , 28 , 2. _
 .{asI}1{asI} úf. (= {asi} úf. ¯q.v.) N. of a river (near Benares) îMBh. vi , 338. _
 .{asIman}1{a-sIman} úmfn. unlimited îBa1lar.

.{asImakRSNa}3{asIma-kRSNa} úm. N. of a prince îBhP. _
 .{asu}1{a4su} úm. (û1. {as}), Ved. breath, life îRV. îAV. &c.
 .; life of the spiritual world or departed spirits îRV. x , 15 , 1
 .; (in astron.) ` " respiration " , = four seconds of sidereal time or
 one minute of arc îSu1ryas.
 .; = {prajJA} îNaigh.
 .; (in later language only {a4savas}), úm. úpl. the vital breaths or
 airs of the body , animal life îAV. îMn. iii , 217 , &c.
 .; ({asu}), ún. grief îL.
 .; (= {citta}) the spirit îL.
 .{asutRp}3{a4su--tR4p} úmfn. enjoying or profiting by (another's) life ,
 bringing it into one's possession îRV. , (cf. {pazu-tR4p})
 .; enjoying one's life , devoted to worldly pleasures îBhP. (once
 {asu-tRpa} in the same sense).
 .{asutRpa}3{a4su--tRpa} úmfn. ` before.
 .{asutyAga}3{a4su--tyAga} úm. giving up one's life îBhP.
 .{asudhAraNa}3{a4su--dhAraNa} ún. life îL.
 .{asunIta}3{a4su--nIta} ({a4su-}), ún. ` " the world of spirits " , or
 úm. ` " the lord of spirits (ú.e. Yama) " îAV. xviii , 2 , 56.
 .{asunIti}3{a4su--nIti} ({a4su-}), úf. the world of spirits îRV. x ,
 12 , 4 ; 15 , 14 ; 16 , 2
 .; personified as a female deity (invoked for the preservation of life
 îRV. x , 59 , 5 and 6) , or as Yama (lord of the dead îAV. xviii , 3 ,
 59 îNaigh.)
 .{asubhaGga}3{a4su--bhaGga} úm. breaking of life îL.
 .; fear about life , danger of life îL.
 .{asubhRt}3{a4su--bhRt} úm. a living being , a creature , man îBhP.
 .{asumat}3{a4su--mat} ({a4su-}), úmfn. living îTBr.
 .; ({An}), úm. life , the principle of vitality , the portion of the
 spirit connected with the attributes of existence îL.
 .{asuMbhara}3{a4su--M-bhara} úmf({A})n. only (supporting , ú.e.)
 caring for one's life îBhP.
 .{asuvilAsa}3{a4su--vilAsa} úm. N. of a metre (of four times eleven
 syllables).
 .{asusama}3{a4su--sama} úm. ` " dear as life " , a husband , lover îL.
 .{asusU}3{a4su--sU} úmfn. ` " exciting life (as Ka1ma's arrows) " , an
 arrow îKir. xv , 5.
 .{asusthirAdara}3{a4su--sthirA7dara} úmfn. continually solicitous about
 one's life îRa1jat.
 .{asvanta}3{asv-anta} ` {azvanta}. _
 .{asura}2{a4sura} úmfn. (û2. {as} îUn2.) , spiritual , incorporeal ,
 divine îRV. îAV. îVS.
 .; úm. a spirit , good spirit , supreme spirit (said of Varun2a) îRV.
 îVS.
 .; the chief of the evil spirits îRV. ii , 30 , 4 and vii , 99 , 5
 .; an evil spirit , demon , ghost , opponent of the gods îRV. viii , 96

, 9
 .; x îAV. &c. [these Asuras are often regarded as the children of Diti
 by Kas3yapa , ` {daitya}
 .; as such they are demons of the first order in perpetual hostility
 with the gods , and must not be confounded with the Ra1kshasas or imps
 who animate dead bodies and disturb sacrifices]
 .; a N. of Ra1hu îVarBr2S. &c.
 .; the sun îL.
 .; a cloud îNaigh. (cf. îRV. v , 83 , 6)
 .; ({As}), úm. úpl. , N. of a warrior-tribe , (úg. {parzv-Adi} ,
 ` q.v.)
 .; of a Vedic school
 .; ({A}), úf. night îL.
 .; a zodiacal sign îL.
 .; ({I}), úf. a female demon , the wife of an Asura , KaushBr. (cf.
 {AsurI} and {mahA7surI})
 .; the plant Sinapis Ramosa Roxb. îL. [In later Sanskr2it {sura} has
 been formed from {asura} , as {sita} from {asita} , ` q.v.]
 .{asurakumAra}3{a4sura--kumAra} {As} úm. úpl. the first of the ten
 classes of Bhavanava1sin deities îJain.
 .{asurakSayaNa}3{a4sura--kSa4yaNa} úmfn. destroying the Asuras îAV. x ,
 10 , 10 ; 12 and 13.
 .{asurakSiti}3{a4sura--kSiti} ({a4sura-}), úmfn. úid. îAV. x , 6 , 22
 and 28.
 .{asuraguru}3{a4sura--guru} úm. ` " teacher of the Asuras " , the planet
 Ve3nus (or S3ukra) îKa1d. (cf. {amarA7ri-pUjya}).
 .{asuratamasa}3{a4sura--tamasa4} ún. the darkness of the (world of the)
 demons îS3Br. iv.
 .{asuratva}3{a4sura--tva4} ún. spirituality , divine dignity îRV. iii ,
 55 , 1 ; x , 55 , 4 and 99 , 2
 .; the being an Asura or opponent of the gods îMaitrS. îKatha1s.
 .{asuradruh}3{a4sura--druh} úm. ` " enemy of the Asuras " , a god
 îS3is3. ii , 35.
 .{asuradviS}3{a4sura--dviS} úm. ` " enemy of the Asuras " , a N. of
 Vishn2u îL.
 .{asurabrahma}3{a4sura--brahma4} úm. a priest of the Asuras îS3Br. i.
 .{asuramAyA}3{a4sura--mAyA4} úf. demoniacal magic îAV. iii , 9 , 4
 îS3Br. îKaushBr. îPBr.
 .{asurayoni}3{a4sura--yoni} úm. or úf. the womb of Asuras îTS.
 .{asurarakSasa}3{a4sura--rakSasa4} ún. a demoniacal being having the
 qualities of an Asura as well as of a Rakshas îS3Br.
 .; ({A4ni}), ún. úpl. Asuras and Ra1kshasas îS3Br.
 .{asurarAj}3{a4sura--rAj} úm. king of the Asuras (N. of the Asura Baka)
 îMBh. i , 6208.
 .{asuraripu}3{a4sura--ripu} úm. = {-dviS} , ` q.v. îL.
 .{asuraloka}3{a4sura--loka} úm. the world of the demons îKa1t2h.

.{asurasUdana}3{a4sura--sUdana} úm. =
 .{asuradviS}3{a4sura--dviS} ṛ q.v. îL.
 .{asurahan}3{a4sura--ha4n} úmf({-ghnI4})n. destroying the Asuras îRV.
 îS3Br.
 .{asurAcArya}3{asurA7cArya} úm. = {asura-guru} , ṛ q.v. îL. [121,2]
 .{asurAdhipa}3{asurA7dhipa} úm. (= {asura-rAj}) a N. of Bali Vairocana
 îR. i , 31 , 6
 .; of Ma1ya1dhara îKatha1s.
 .{asurAri}3{asurA7ri} úm. = {asura-dviS} , ṛ q.v. îKa1d.
 .{asurAhva}3{asurA7hva} ún. named after an Asura (ú.e. after Kan6sa ,
 cf. {kAMsya}) "" , bell-metal îL.
 .{asurejya}3{asure7jya} úm. = {asura-guru} , ṛ q.v. îVarBr2.
 .{asurendra}3{asure7ndra} úm. lord of the Asuras , VP "" _
 .{asuryA}2{asuryA7}1 (4) , úmf. incorporeal , spiritual , divine îRV.
 .; (îPa1n2. 4-4 , 1 23) demoniacal , belonging or relating to the Asuras
 îAitBr. îS3Br.
 .; ({A7s}) , úm. (= {a4sura} úm. ṛ q.v.) the supreme spirit îRV. ii ,
 35 , 2. _
 .{asuryA}2{asuryA7}2 (3) , {am} ún. spirituality , divine nature îRV.
 .; the incorporeal , the collective body of spiritual beings îRV. [îGmn.
 accentuates {asurya4} in accordance with similar cases , as 2.
 {samarya4} (3) , ún. compared with 1. {samarya4} (4) , úmf.] _
 .{asukara}1{a-sukara} úmf. not easy to be done , difficult , arduous
 îMBh. viii , 99 , &c. _
 .{asukas}1{asukas} únom. úsg. = {asakau4} , ṛ q.v. îPa1n2. 7-2 , 107
 îComm. (cf. {amuka}.) _
 .{asukha}1{a-sukha} úmf({A})n. unhappy , sorrowful îMBh. &c.
 .; painful , N.
 .; not easy to (Inf.) îKir. v , 49
 .; ({am}) , ún. sorrow , pain , affliction îMn. îMBh. &c.
 .{asukhapIDita}3{a-sukha--pIDita} úmf. pained with grief. N.
 .{asukhasaMcAra}3{a-sukha--saMcAra} úmf({A})n. (a place) on which it is
 not easy or safe to dwell îKa1m.
 .{asukhAvaha}3{asukhA7vaha} úmf({A})n. producing unhappiness îMBh. i ,
 4732.
 .{asukhAviSTa}3{asukhA7viSTa} úmf. afflicted with grief or pain.
 .{asukhodaya}3{asukho7daya} úmf. causing or ending in unhappiness îMn.
 iv , 70.
 .{asukhodarka}3{asukho7darka} úmf. úid. îMn. _
 .{asukhin}2{a-sukhin} úmf. unhappy , sorrowful îR. &c. _
 .{asugandha}1{a-sugandha} úm. a bad smell îBhP.
 .; (úmf.) not fragrant îR. _
 .{asugama}1{a-sugama} úmf. not easily passable (as a way) îBhP.
 .; difficult to be understood îComm. _
 .{asuta}1{a4-suta} úmf. (ú3. {su}) , not pressed out , not ready (as
 the Soma juice) îRV. îVS. _

.{asunva}2{a-sunva4} úmf({A4})n. `` not pressing out the Soma juice ""
 , not worshipping the gods îRV. viii , 14 , 15. _
 .{asunvat}2{a4-sunvat} úmf. úid. îRV. _
 .{asuSvi}2{a4-suSvi} úmf. úid. îRV. iv , 24 , 5 ; 25 , 6 ; vi , 44 ,
 11. _
 .{asutara}1{a-sutara} úmf. (ú {tR}) , not to be easily passed îKir. v
 , 18. _
 .{asutRp}1{asu-tR4p} and {asu-tRpa} , ṛ {a4su}. _
 .{asundara}1{a-sundara} úmf. not good or right , improper îComm. on
 îMn. iv , 222. _
 .{asuapta}1{a4-supta} úmf. not asleep îS3Br. xiv.
 .{asuptadRz}3{a4-supta--dRz} úmf. never closing the eyes in sleep ,
 ever-seeing îL. _
 .{asumna}1{a4-sumna} úmf. contrary , adverse îVS. xxxv , 1. _
 .{asura}1{a4sura} ṛ {a4su}. _
 .{asurakSa}1{a-surakSa} úmf({A})n. difficult to guard or preserve ,
 perishable îKir. ii , 39. _
 .{asurasA}1{a-surasA} úf. the plant Basilicum Pilosum Benth. îL. _
 .{asulabha}1{a-sulabha} úmf({A})n. difficult of attainment , rare
 îS3ak. îVikr. &c. _
 .{asuvargya}1{a4-suvargya} úmf. for {a-svargya4} , ṛ q.v. îTS.v. _
 .{asuSira}1{a-suSira} úmf. not hollow îA1pS3r.
 .{asuSiratva}3{a-suSira--tva} ({a4sø}) , ún. the not being hollow
 îMaitrS. _
 .{asuSupta}1{a-suSupta} úmf. not fast asleep îNr2isUp. _
 .{asuSvi}1{a4-suSvi} ṛ {a4-suta}. _
 .{asusamApta}1{a-susamApta} úmf. imperfect îNir. vi , 9 and 28. _
 .{asusU}1{asu-sU} ṛ {a4su}. _
 .{asustha}1{a-sustha} úmf. unwell , indisposed , uncomfortable îS3ak.
 .{tA}3{tA} úf. indisposition , sickness. _
 .{asuhRd}1{a-suhRd} {t} úm. not a friend , N.
 .; an enemy îR. v , 76 , 5
 .; (úmf.) having no friend îMBh. xii , 6485. _
 .{asU}1{a-sU4} úmf. (ú3. {sU}) , not bringing forth , barren îRV. and
 îAV. (úacc. úf. {a-sva4m}) îVS. (úacc. úf. {asU4m}). [121,3]
 .{asUtaratI}3{a-sUta-jaratI} úf. (a woman) who grows old without
 having brought forth a child îPa1n2. 6-2 , 42. _
 .{asUti}2{a-sUti} úf. non-production , obstruction , removal îKir. ii ,
 56. _
 .{asUtika}2{a-sU4tika} úf. barren (as a woman) îAV. vi , 83 , 3. _
 .{asUsU}2{a-sUsU4} úmf. = {a-sU4} , ṛ q.v. îAV. x , 10 , 23. _
 .{asUkSma}1{a-sUkSma} úmf. not fine or minute , thick , gross. _
 .{asUya}1{asUya}1 úNom. úP. {øyati} , rarely úA1. {øyate} (pr. p.
 {øya4t} îRV. x , 135 , 2 îS3Br.
 .; úaor. {AsUyIt} îS3Br. iii
 .; 3. úpl. {asUyiSuH} îRa1jat.) ÷to murmur at , be displeased or

discontented with (údat. [iS3Br. iPa1n2. 1-4 , 37 , &c.] or úacc. [iMBh. iR. &c.]): Caus. (úind. p. {asUyayitvA}) to cause to be displeased , irritate iMBh. iii , 2624 (N.) _

.{asUya}2{asUya}2 úmfn. grumbling at , displeased with (úloc.) iMBh. xiii , 513

.; ({A}) , úf. displeasure , indignation (especially at the merits or the happiness of another) , envy , jealousy iNir. iA1p. iMn. &c. _

.{asUyaka}2{asUyaka}2 úmfn. (iPa1n2. 3-2 , 146) discontented , displeased , envious , calumnious iNir. iMn. &c. _

.{asUyitR}2{asUyitR}2 úmfn. displeased , envious iMBh. ii , 2545

.; ({an-} úneg.) i , 5611. _

.{asUyu}2{asUyu}2 úmfn. úid.

.; ({an-asuyu}.) _

.{asUra}1{a-sUra4} ún. `` absence of sunlight "" , only ({e4}) , úloc. úind. in the night iRV. viii , 10 , 4. _

.{asUrkSaNa}1{asUrkSaNa}1 ún. disrespect iL. _

.{asUrta}1{a-sU4rta}1 úmfn. (said of {ra4jas}) , unilluminated , enveloped in darkness "" [iGmn.] or `` unvisited , unknown , remote "" [iNir. iPa1n2. iBr.] iRV. x , 82 , 4 iAV. x , 3 , 9 (cf. {sUrta} and {a-sUrya4}.)

.{asUrtarajasa}3{a-sU4rta--rajasa}3 úm. v. l. for {amUrta-rø} , -q.v. _

.{asUrya}1{a-sUrya4} úmfn. (said of {ta4mas}) sunless iRV. v , 32.6 [(v. l. for I. {asurya4} in iS3Br. xiv) `` demoniacal "" , Is3aUp. ; `` inaccessible , unknown "" , (fr. û {sR} , cf. {a-sU4rta}) iNBD.] ; ({am}) , úind. at right iShad2vBr.

.{asUryampazyA}3{a-sUrya4--m-pazyA}3 úf. the wife of a king (who being shut up in the inner apartments never sees the sun) iPa1n2. 3-2 , 36. _

.{asRj}1{a4sRj}1 {k} , (once {d} iTS. vii) , ún. (úm. or úf. only iHariv. 9296) blood iRV. i , 164 , 4 iAV. &c. [for the weak cases , -{asa4n}]

.; besides , in later language , forms like úinstr. {asRjA} (iR. iii , 8 , 4) and úgen. {asRjas} (iSus3r.) are found]

.; saffron iL.

.; ({k}) , úm. the planet Mars

.; a kind of religious abstraction iL. _

.{asRk}2{asRk}2 (in úcomp. for {a4sRj}).

.{asRkkara}3{asRk--kara}3 úm. `` forming blood "" , lymph , chyle iL.

.{asRktva}3{asRk--tva4}3 ún. the state of blood iMaitrS.

.{asRkpa}3{asRk--pa}3 úm. `` drinking blood "" , a Ra1kshasa iL.

.{asRkpAta}3{asRk--pAta}3 úm. the falling of blood iYa1jn5. iii , 293

.; ({As}) , úm. úpl. drops of blood (as from a wound) iMn. viii , 44 (cf. {asR-pATa}.)

.{asRkpAvan}3{asRk--pA4van}3 úmfn. drinking blood iAV. ii , 25 , 30.

.{asRksrAva}3{asRk--srAva}3 úmfn. bleeding , letting blood iL.

.{asRksrAvin}3{asRk--srAvin}3 úmfn. bleeding , taking away blood iL. _

.{asRg}2{asRg}2 (in úcomp. for {a4sRj}).

.{asRggraha}3{asRg--graha}3 úm. `` the blood-planet "" , Mars iVarBr2S.

.{asRgdara}3{asRg--dara}3 úm. irregular or excessive menstruation , moenorrhagia iSus3r.

.{asRgdoha}3{asRg--do-ha}3 úmfn. shedding blood , bleeding iL.

.{asRgdharA}3{asRg--dharA}3 úf. the skin iL.

.{asRgdhArA}3{asRg--dhArA}3 úf. a stream of blood iKatha1s.

.; = {-dharA} , -q.v. iL.

.{asRgvahA}3{asRg--vahA}3 úf. a blood-vessel iL.

.{asRgvimokSaNa}3{asRg--vimokSaNa}3 ún. blood-letting , bleeding iL. _

.{asRG}2{asRG}2 (in úcomp. for {a4sRj}).

.{asRGMaya}3{asRG--maya}3 úmf({I})n. consisting of blood iS3is3. xviii , 71.

.{asRGMizra}3{asRG--mizra}3 úmfn. mixed or covered with blood iL.

.{asRGMukha}3{asRG--mukha}3 ({a4sRG}.) , úmfn. whose face is bloody iAV. xi , 9 , 17. _

.{asRNI}1{a-sRNI}1 úmfn. unrestrained iBhP. _

.{asRpATA}1{asR-pATA}1 úm. (corrupt form) for {asRk-pAta} , q. iL.

.; ({I}) , úf. úid. iL. _

.{asRSTa}1{a-sRSTa}1 úmfn. uncreated

.; undistributed

.; continued.

.{asRSTAnna}3{asRSTA7nna}3 úmfn. who does not distribute food. _

.{asecana}1{a-secana}1 úmfn. (also {A-secø} , -q.v.) charming , lovely iL. _

.{asecanaka}2{a-secanaka}2 [iL.] orð úmfn. úid.

.{asecanIya}3{a-secanIya}3 [iLalit.] , úmfn. úid. _

.{asenyA}1{a-senya4}1 (4) , úmfn. not striking or wounding , not hurting (as words) iRV. x , 108 , 6. _

.{asevA}1{a-sevA}1 úf. not following or practising iMn. ii , 96

.; disregard , inattention. _

.{asevita}2{a-sevita}2 úmfn. neglected , unattended to

.; abstained from.

.{asevitezvaradvAra}3{asevite7zvara-dvAra}3 úmfn. not waiting at the doors of the great iHit. _

.{asevya}2{a-sevya}2 úmfn. not to be served or attended to iPan5cat. iKatha1s. [122,1]

.; not to be visited by (úgen.) iPan5cat.

.; not to be used or practised , not to be eaten , drunk , &c. _

.{asoDha}1{a-soDha}1 úmfn. not to be endured or mastered iPa1n2. 1-4 , 26 (cf. {a4-SADha}.) _

.{asoma}1{a-soma}1 úm. not Somajuce iKa1tyS3r.

.; not a Soma sacrifice iib.

.; (úmfn.) without Soma juice iMBh. xiii , 1793.

.{asomapa}3{a-soma--pa}3 úmfn. one who does not drink or is not admitted to drink the Soma juice iAitBr. &c. iMn. xi , 12.

.{asomapItha}3{a-soma--pItha}3 úmfn. úid. iS3a1n3khS3r.

.{asomapIthin}3{a-soma--pIthin} úmf. úid. íKa1tyS3r.
 .{asomayAjin}3{a-soma--yAjin} ({a4-soma-}), úmf. one who has not offered a Soma sacrifice íS3Br. i. _
 .{asau}1{asau4} (únom.) and {a4sau} (úvoc.)
 .; - {ada4s} and {amu} - ú1.
 .{asaukR}3{asau4--kR} to do such and such a thing (úg. {sAkSAd-Adi} , -q.v.)
 .{asaunAman}3{asau4--nA4man} úmf. having such and such a name íS3Br. xiv (íBr2A1rUp.)
 .{asauyaja}3{asau4--yaja} N. of a Praisha (with the address {amuka@yaja}) íSa1n3khS3r. _
 .{asaundarya}1{a-saundarya} ún. ugliness. _
 .{asaumya}1{a-saumya} úmf. unlovely , disagreeable , displeasing íVP. ; unpropitious íR. i , 74 , 10. _
 .{asauvarNa}1{a-sauvarNa} úmf. not consisting of gold íMr2icch. _
 .{asauSThava}1{a-sauSThava} ún. want of lightness or suppleness (of body) íSa1h. _
 .{asauhRda}1{a-sauhRda} ún. enmity íMBh. xv , 895. _
 .{askanda}1{a4-skanda} úm. the non-spilling (as of the semen virile) íTS. íS3Br.
 .{askandatva}3{a4-skanda--tva} ({a4-skanda-}) ún. úid. íMaitrS. _
 .{askandayat}2{a-skandayat} úmf. not spilling íA1p. ; not neglecting íMn. vi , 9. _
 .{askandita}2{a-skandita} úmf. not neglected or forgotten (as time or a vow) íMBh. xii , 7002 íBhP. _
 .{askandin}2{a-skandin} úmf. not coagulating íSus3r. _
 .{askanna}2{a-skanna} úmf. not spilt (as an oblation) íVS. ii , 8 íS3Br. íMBh. xii , 2318
 .; not covered (as a cow) íAitBr.
 .{askannatva}3{a-skanna--tva} ({a4-skanna-}), ún. the not being spilt íMaitrS. _
 .{askambhana}1{a-skambhana4} ún. no pillar or support [" having no pillar or support " , the ether íGmn.] íRV. x , 149 , 1. _
 .{askRdhoyu}1{a4-skRdhoyu} úmf. (cf. {kRdhu4}) , not deficient , abundant íRV. vi , 22 , 3 ; 67 , 11 and vii , 53 , 3. _
 .{askhala}1{a-skhala} úm. not shaking or slipping " , N. of an Agni íPa1rGr2. _
 .{askhalita}2{a-skhalita} úmf. unshaken , unyielding , firm
 .; not stumbling or slipping , undeviating
 .; uninterrupted , unimpeded , undisturbed íRagh. v 20 ; xviii , 14 íBhP. &c.
 .{askhalitaprayANa}3{a-skhalita--prayANa} úmf. not stumbling in progress , with unfaltering step íHit. _
 .{asta}1{asta}1 úmf. (perf. úPass. p. ú2. {as}) , thrown , cast íRagh. xii , 91
 .; ({a4n-} úneg.) íS3Br. iii

.; (only in úcomp.) thrown off , left off , set aside , given up (as grief. anger , a vow , &c.) íVP. íKatha1s. &c.
 .; ({A4}) , úf. a missile , an arrow íAV.
 .{astakopa}3{asta--kopa} úmf. one whose anger is laid aside , Comm on íMegh.
 .{astatandri}3{asta--tandri} úmf. who has laid aside sloth íKir. i , 9.
 .{astadhI}3{asta--dhI} úmf. " out of one's mind " , foolish.
 .{astavyasta}3{asta--vyasta} úmf. scattered hither and thither , confused , disordered íSu1ryapr. 18.
 .{astasaMkhya}3{asta--saMkhya} úmf. innumerable íL. _
 .{astR}2{a4stR} úmf. (úfut. p.) one who is about or intends to throw íRV. i , 61 , 7 ; x , 133 , 3
 .; ({tA}) , úm. a thrower , shooter íRV. íAV.
 .; (with {a-pa4d}) íS3Br. _
 .{asta}1{a4sta}2 ún. home íRV. íAV. íS3Br.
 .; úm. setting (as of the sun or of luminaries) íVarBr2S. íSu1ryas.
 .; " end , death " , - {asta-samaya} below
 .; the western mountain (behind which the sun is supposed to set) íMBh. íR. &c.
 .; (in astron.) the seventh lunar mansion íVarBr2.
 .; ({a4stam}) , úind. at home , home íRV. &c. , especially used with verbs , úe.g. {a4stam-úi} [{a4stam@e4ti}]
 .; pr. p. {astaM-ya4t} íAV. íS3Br.
 .; úfut. p. {astam-eSya4t} íAV.
 .; perf. p. {a4stamita} , - below ús.v.] or {a4staM-úgam} [{a4stam@ga4cchati} íAV. &c.
 .; perf. p. {astaM-gata} íMBh. &c. , once in reversed order {gata@astaM} íR. i , 33 , 21] or {astaM-úyA} [pr. p. {-yAt} íMn. iv , 37] to go down , set íRV. íAV. &c.
 .; {astam-úi} , {astaM-úgam} (also Caus. , - {astaM-gamita} below) , or ú {prA7p} [íKatha1s.] , to go to one's eternal home , cease , vanish , perish , die íS3Br. xiv íMBh. &c.
 .; {astaM-únI} [{-nayati}] , -to lead to setting , cause to set íMBh. iii , i 7330
 .; ({a4stA}) , úind. v. l. for {a4stam} íSV. [122,2]
 .{astaMyat}3{a4sta--M-ya4t} andð - {a4stam} before ús.v. {a4sta}.
 .{astaMyAt}3{a4sta--MyAt} - {a4stam} before ús.v. {a4sta}.
 .{astakSitibhRt}3{a4sta--kSitibhRt} úm. " the mountain Asta " , the western mountain (behind which the sun is supposed to set) , Ratna1v.
 .{astagamana}3{a4sta--gamana} ún. setting (of the sun) íMBh. i , 6058.
 .{astagiri}3{a4sta--giri} úm. = {-kSitibhRt} , -q.v. , S3s3. ix , 1.
 .{astamgamita}3{a4sta--m-gamita} úmf. (Caus. perf. úPass. p.) brought to an end , destroyed íMegh.
 .{astatAti}3{a4sta--tAti} ({a4sta-}) , úf. home íRV. v , 7 , 6.
 .{astanimagna}3{a4sta--nimagna} úmf. set (as the sun) íRagh. xvi , 11.
 .{astabhavana}3{a4sta--bhavana} ún. the seventh lunar mansion íVarBr2.

.{astamaya}3{a4sta--m-aya4} úm. setting (of the sun) îS3Br. îChUp. &c.
.; disappearance , vanishing , perishing îKat2hUp. (said of the senses)
îRagh.
.{astamayana}3{a4sta--m-a4yana} ún. setting of the sun îS3Br. xii
.{astamastaka}3{a4sta--mastaka} m.n. (the head , úi.e.) the top of the
mountain Asta , Rata1v.
.{astamita}3{a4sta--m-ita} ({a4stø}) , set (as the sun) îAV. &c.
.; come to an end , ceased , dead îR. îRagh. &c.
.; ({e}) , úloc. úind. after sunset îA1s3vGr2.
.{astamIke}3{a4sta--m-Ike4} úloc. úind. (fr. 2. {aJc} , cf. {samIka4}
, &c.) at home îRV. i , 129 , 9.
.{astamUrdhan}3{a4sta--mUrdhan} úm. = {-mastaka} , ~q.v. îR. iii , 67 ,
24.
.{astameSyat}3{a4sta--m-eSya4t} ~ {a4stam} before ús.v. {a4sta}.
.{astarAzi}3{a4sta--rAzi} úm. = {-bhavana} , ~q.v. îVArBr2.
.{astazikhara}3{a4sta--zikhara} úm. = {mastaka} , ~q.v. îS3ak.
îKatha1s. {-samaya} , úm. `` the moment of sunset "" and `` the moment
of end or death "" îS3is3. ix , 5.
.{astAcala}3{astA7cala} úm. = {asta-kSitibhRt} , ~q.v. îHit.
.{astAdri}3{astA7dri} úm. úid.
.{astAvalambin}3{astA7valambin} úmfn. reclining on the western mountain
, about to set. _
.{astaka}2{a4staka} ún. home îAV. ii , 26 , 5 (cf. {sv-astaka4})
.; úm. going to one's eternal home îL. _
.{astamana}2{astamana} ún. (a corruption of {astam-a4yana} , ~q.v.) ,
setting îMBh. îR. &c. _
.{astya}2{astya} ún. (v.1 , for {a4sta}) a house îNaigh. _
.{astabdha}1{a-stabdha} úmfn. `` not fixed "" , moving , agile (as a
bird) îR. iii , 79 , 22
.; not arrogant or obstinate , unassuming , modest îMBh. v , 1360 ; xii
, 2709.
.{astabdhatA}3{a-stabdha--tA} úf. unassumingness îKa1m.
.{astabdhatva}3{a-stabdha--tva} ún. úid. îHit. _
.{astambha}2{a-stambha} úmf({A})n. without pillars îRagh. i , 41
.; unassuming îRa1jat. _
.{astAgha}1{a-stAgha} úmfn. `` not shallow "" , very deep îJain. (only
in Pra1kr2it ¶{atthAha}). _
.{asti}1{asti}1 úind. (3. úsg. pr. û1. {as}
.; úg. {cA7di} and {svar-Adi} , ~q.v.) sometimes used as a mere
particle at the beginning of fables îPan5cat. îKatha1s.
.; existent , present îL.
.{astikAya}3{asti--kAya} úm. an ontological category (of which five are
distinguished , viz. {jIvA7stikAya} , {ajivA7stø} , {dharmA7stø} ,
{adharmA7stø} , {pudgalA7stø}) îJain.
.{astikSîrA}3{asti--kSîrA} úf. having milk (as a cow) îPa1n2. 2-2 , 24
îComm.

.{astîta}3{asti--tA} úf. existence , reality îComm. on îBa1d. îSarvad.
.{astîtva}3{asti--tva} ún. úid. îib.
.{astinAsti}3{asti--nA7sti} úind. partly true and partly not , doubtful
îL.
.{astipravAda}3{asti--pravAda} úm. N. of the fourth of the fourteen
Pu1rvas or older writings of the Jainas.
.{astimat}3{asti--mat} úmfn. possessed of property , opulent îL. _
.{asti}2{asti}2 úf. ({as-ti} = {s-ti} , ~q.v.) , N. of a sister of
Pra1pti (daughter of Jara1sandhas and wife of Kan6sa) îMBh. ii , 595
îHariv. 4955 îBhP. _
.{astu}2{astu} (3. úsg. Imper.) , let it be , be it so
.; there must be or should be (implying an order).
.{astuMkAra}3{astu--M-kAra} úmfn. `` one who says {astu} "" , conceding
, assenting unwillingly "" , or `` ordering "" îPa1n2. 6-3 , 70 îComm.
.{astuvid}3{astu--vid} úmfn. knowing that anything must be done îRa1jat.
_
.{astuta}2{a4-stuta} úmfn. not praised (by a hymn) îAitBr.
.; not recited (as a hymn) îib.
.; not liked , not popular îRV. v , 61 , 8 ; 67 , 5. _
.{astuti}2{a-stuti} úmfn. not praising anybody îMBh. xii. _
.{astutya}2{a-stutya} úmfn. not to be praised îPan5cat. _
.{astotR}2{a-stotR} úmfn. = {a-stuti} , ~q.v. îMBh. i , 3314 îKum. vi ,
83. _
.{astR}1{a4stR} ~ 1. {asta}. _
.{astRta}1{a4-stRta} úmfn. not overcome , invincible , indestructible
îRV. îAV. xix , 46
.; (said of the gold) îKaushUp. and îA1s3vGr2. [v. 1. {a-sruta4} îS3Br.
xiv and îPa1rGr2.]
.; ({a-stRta4}) , úmfn. úid. îAV. i , 20 , 4 and v , 9 , 7.
.{astRtayajvan}3{a4-stRta--yajvan} ({a4stRta-}) , úmfn. sacrificing
indefatigably or invincibly îRV. viii , 43 , 1. _
.{astRti}2{a-stRti} úf. invincibleness îPBr. (úed. {a-stiti}). _
.{astena}1{a4-stena} úm. not a thief îS3Br. xiv.
.{astenamAnin}3{a4-stena--mAnin} úmfn. not believing one's self to be a
thief. îMn. viii , 197. _
.{asteya}2{a-steya} ún. not stealing îMn. îYa1jn5. &c. _
.{astoka}1{a-stoka} úmfn. not slight or little , Ma1latim. _
.{astotR}1{a-stotR} ~ {a4-stuta}. _
.{astobha}1{a-stobha} úmfn. without stoppage or pause , Lalit [122,3]
.; without the interjection of the sound called {stobha} (in the
Sa1man) îLa1t2y. _
.{astya}1{astya} ~ 2. {a4sta}. _
.{astyAna}1{a-styAna} ún. disregard îL. _
.{astra}1{astra4} ún. (exceptionally úm. îHariv. 10703 , &c.) , (û2.
{as}) , a missile weapon , bolt , arrow îAV. xi , 10 , 16 îMun2d2Up.
&c.

.; Gk. \$] &&&38250[122 ,3]
 .{asthikuNDa}3{a4sthi--kuNDa} ún. a hole filled with bones (part of the hell) îBrahmaP.
 .{asthikRt}3{a4sthi--kRt} ún. marrow îL.
 .{asthiketu}3{a4sthi--ketu} ún. N. of a Ketu îVarBr2S.
 .{asthicchallita}3{a4sthi--cchallita} ún. a particular fracture of the bones îSus3r.
 .{asthija}3{a4sthi--ja4} úmf. produced in the bones îAV. i , 23 , 4
 .; úm. marrow îL.
 .; (= {-sambhava} below) the thunderbolt îL. (cf. {akSaja}). [123,1]
 .{asthituNDa}3{a4sthi--tuNDa} ún. whose mouth or beak consists of bone "" , a bird îL.
 .{asthitejas}3{a4sthi--tejas} ún. marrow îL.
 .{asthitoda}3{a4sthi--toda} ún. pain in the bones îL.
 .{asthitvac}3{a4sthi--tvac} úf. the periosteum îL.
 .{asthidantamaya}3{a4sthi--danta-maya} úmf. made of bones or ivory îMn. v , 121.
 .{asthidhanvan}3{a4sthi--dhanvan} ún. a N. of S3iva îL.
 .{asthipaJara}3{a4sthi--paJara} ún. ``" cage of bones "" , a skeleton îL.
 .{asthibandhana}3{a4sthi--bandhana} ún. a sinew îR. v , 42 , 20.
 .{asthibhakSa}3{a4sthi--bhakSa} ún. ``" eating bones "" , a dog îL.
 .{asthibhaGga}3{a4sthi--bhaGga} ún. fracture of the bones
 .; the plant Vitis Quadrangularis îL.
 .{asthibhuj}3{a4sthi--bhuj} ún. = {-bhakSa} , ~ q.v. îL.
 .{asthibhUyas}3{a4sthi--bhUyas} ({a4sthi}.) , úmf. consisting chiefly of bones , dried up îAV. v , 18 , 3.
 .{asthibheda}3{a4sthi--bheda} ún. fracturing or wounding a bone
 .; a sort of bone.
 .{asthimat}3{a4sthi--mat} úmf. having bones , vertebrated îMn. îYaljn5. iii , 269.
 .{asthimaya}3{a4sthi--maya} úmf({I})n. bony , consisting of bones , full of bones îRaljat. &c.
 .{asthimAlA}3{a4sthi--mAlA} úf. ``" necklace of bones "" , N. of úúwk.
 .{asthimAlin}3{a4sthi--mAlin} ún. ``" having a necklace of bones , úi.e. of skulls "" , S3iva.
 .{asthiyajJa}3{a4sthi--yajJa} ún. bone-sacrifice (part of a funeral ceremony) îKa1tyS3r.
 .{asthiyuj}3{a4sthi--yuj} ún. the plant Vitis Quadrangularis îL.
 .{asthivilaya}3{a4sthi--vilaya} ún. the dissolving of bones (in a sacred stream).
 .{asthizRGkhalA}3{a4sthi--zRGkhalA} úf. úid. îL.
 .{asthisaMhAra}3{a4sthi--saMhAra} ún. orð úid. îL.
 .{asthisaMhArI}3{a4sthi--saMhArI} úf. úid. îL.
 .{asthisaMhAraka}3{a4sthi--saMhAraka} ún. úid. îBhpr.
 .; ``" bone-seizer "" , the adjutant bird îL.

.{asthisaMcaya}3{a4sthi--saMcaya} ún. orð the ceremony of collecting the bones (after burning a corpse) îComm. on îKa1tyS3r.
 .{asthisaMcayana}3{a4sthi--saMcayana} ún. the ceremony of collecting the bones (after burning a corpse) îComm. on îKa1tyS3r.
 .{asthisandhi}3{a4sthi--sandhi} ún. a joint îCar.
 .{asthisamarpaNa}3{a4sthi--samarpaNa} ún. throwing the bones of a dead body into the Ganges îL.
 .{asthisambhava}3{a4sthi--sambhava} úmf. consisting of bones (said of the Vajra or thunder bolt) îMBh. i , 1514
 .; ``" produced in the bones "" , marrow îL.
 .{asthisAra}3{a4sthi--sAra} ún. marrow îL.
 .{asthisthUNa}3{a4sthi--sthUNa} úmf. having the bones for its pillars (as the body) îMn. vi , 76.
 .{asthisneha}3{a4sthi--sneha} orð úm. marrow îL.
 .{asthisnehaka}3{a4sthi--snehaka} ún. marrow îL.
 .{asthisraMsa}3{a4sthi--sraMsa4} úmf. causing the bones to fall asunder îAV. vi , 14 , 1. _
 .{asthika}2{asthika} ún. (úg. {yAvA7di} , ~ q.v.) a bone [generally only úifc. úf. a1 , úe.g. îR. îYaljn5. iii , 89
 .; cf. {an-asthika} ús.v. {an-astha4}]. _
 .{asthira}1{a4-sthira} úmf. unsteady , trembling , shaking îS3Br. &c.
 .; not permanent , transient îR.
 .; uncertain , unascertained , doubtful îMn. viii , 71 îMBh. ii , 1965
 .; not steady (in character) , changeable , not deserving confidence îR. ii , 21 , 19 îPan5cat.
 .{asthiratva}3{a4-sthira--tva} ún. the not being hard îSus3r.
 .; unsteadiness , fickleness îMBh.
 .; inconstancy îMaitrUp. îMn. viii , 77.
 .{asthirIbhU}3{asthirI--ûbhU} to become weak , decrease îSus3r. _
 .{asthUri}2{a-sthUri} orð úmf. not single-horsed îRV. vi , 15 , 19 îVS. &c.
 .{asthUri}3{a4-sthUri} [only îTS. vii] , úmf. not single-horsed îRV. vi , 15 , 19 îVS. &c. _
 .{asthUla}2{a4-sthUla} úmf({A})n. not gross or bulky , delicate îS3Br. xiv îPan5cat. &c. _
 .{astheyas}2{a4-stheyas} úmf. (compar.) not firmer îTS. v
 .; not firm îRV. x , 159 , 5. _
 .{asthairya}2{a4-sthairya} ún. instability , unsteadiness îRaljat. îSarvad. &c. _
 .{asnAta}1{a-snAta} úmf. not bathed îBhP. _
 .{asnAtR}2{a-snAtR4} úmf. not fond of bathing , fearing the water , not a swimmer îRV. ii , 15 , 5 ; iv , 30 , 17 ; x , 4 , 5. _
 .{asnAna}2{a-snAna} ún. not bathing , (= {naiSThikabrahmacarya} îComm.) îMBh. xiv , 1353. _
 .{asnAyin}2{a-snAyin} úmf. one who has not bathed îHcat. _
 .{asnAvaka}1{a-snAva4ka} úmf. without sinews îTS. vii. _

.{asnAvira}2{a-snAvira4} úmfn. úid. îVS. xl , 8. _
 .{asnigdha}1{a-snigdha} úmfn. not smooth , harsh , hard.
 .{asnigdhadAruka}3{a-snigdha--dAruka} úm. a kind of pine tree îL. _
 .{asneha}2{a-sneha4} úmfn. without unctuousness îS3Br. xiv îYa1jn5.
 îRagh. iv , 75
 .; without affection , unkind îL.
 .; úm. want of affectiou îL.
 .{asnehavat}3{a-sneha4--vat} úmfn. without affection îPan5cat. (v. l.) _
 .{asnehana}2{a-snehana} úm. ``" without affection "" , a N. of S3iva
 îMBh. xiii , 1203. _
 .{asnehya}2{a-snehya} úmfn. not to be made unctuous îSus3r. _
 .{aspanda}1{a-spanda} úmfn. not quivering or moving , fixed , Uttaras.
 îRa1jat.
 .; unvariable (as love) îBhP.
 .{aspandAsu}3{aspandA7su} úmfn. having motionless or suppressed breath
 îBhP. _
 .{aspandana}2{a-spandana} úmfn. not quivering or moving îSus3r. (cf.
 {garbhA7spandana}.) _
 .{aspandamAna}2{a4-spandamAna} úmfn. úid. , v. l for {a4-syandø} ,
 ~q.v. _
 .{aspandayat}2{a-spandayat} úmfn. not causing to move , As3vSr. _
 .{asparza}1{a-sparza4} úmfn. not having the faculty of perception by
 touch îS3Br. xiv
 .; intangible îA1p. îNr2isUp.
 .; úm. non-contact with (úinstr.) îMBh. iii , 11087.
 .{asparzapara}3{a-sparza4--para} úmfn. not followed by a letter called
 {sparza} , ~q.v. îVPra1t. _
 .{asparzana}2{a-sparzana} ún. non-contact , avoiding the contact of
 anything (especially of one who is impure). _
 .{aspRzat}2{a-spRzat} úmfn. not touching , S3a1rn3g. [123,2]
 .{aspRzya}2{a-spRzya} úmfn. not to be touched îHariv. îBhP. &c.
 .; not tangible îMBh. xiv , 610
 .; ({am}) , ún. intangibleness îBhP.
 .{aspRzyatva}3{a-spRzya--tva} ún. intangibleness , imperceptibleness
 îMn. v , 62. _
 .{aspRSTa}2{a-spRSTa} úmfn. untouched , not brought into contact îBhP.
 îKa1vya7d.
 .; not touched or referred to (as by a word) îKum. vi , 75
 .; not touched by the organs of articulation (as the vowels , the
 Anusva1ra , and the sibilants) îRPr1t. îVPr1t.
 .{aspRSTamaithunA}3{a-spRSTa--maithunA} úf. a virgin îMa1nGr2.
 .{aspRSTarajastamaska}3{a-spRSTa--rajas-tamaska} úmfn. perfectly pure
 îBhP. _
 .{aspRSTi}2{a-spRSTi} úf. not touching , avoiding contact. _
 .{aspraSTR}2{a-spraSTR} úmfn. one who does not touch îMairUp. _
 .{aspaSTa}1{a-spaSTa} úmfn. indistinct îBhP. îSus3r. &c.

.{aspaSTakIrti}3{a-spaSTa--kIrti} úmfn. not famous , unknown îBhP. _
 .{aspRta}1{a4-spRta} úmfn. not forcibly carried off (as the Soma) îRV.
 viii , 82 , 9 and ix , 3 , 8. _
 .{aspRzat}1{a-spRzat} &c. ~ {a-sparza}. _
 .{aspRha}1{a-spRha} úmfn. undesirous îMn. vi , 96
 .; ({A}) , úf. no desire îGaut. îBhavP. i.
 .{aspRhatva}3{a-spRha--tva} ún. úid. îHcat. _
 .{aspRhaNIya}2{a-spRhaNIya} úmfn. undesirable. _
 .{asphuTa}1{a-sphuTa} úmf({A})n. indistinct îBhP. îKatha1s. &c.
 .; not quite correct , approximate (as a number) îSu1ryas.
 .; ({am}) , ún. (in rhetoric) indistinct speech.
 .{asphuTaphala}3{a-sphuTa--phala} ún. approximate result (as the gross
 area of a triangle &c.)
 .{asphuTAlaMkAra}3{asphuTA7laMkAra} úm. an indistinct embellishment of
 speech îSa1h. _
 .{asma}1{asma} (fr. {a-sma}) , a úpronon. base from which some forms
 (údat. {a4smai} , or {asm4i} úabl. {asimA4t} úloc. {asmin}) of
 {ida4m} (~q.v.) are formed
 .; also the base of the first person úpl. , úacc. {asmA4n} [= \$] ,
 úinstr. {asmA4bhis} údat. {asma4bhyam} úabl. {asma4t} , in later ,
 language also {asmat-tas} [îMBh. &c.] , úgen. {asmA4kam} [exceptionlly
 {asmA4ka} îRV. i , 173 , 10 îAV. îV.] , úloc. {asmA4su}
 .; údat. úloc. {asme4} (only îRV. îAV. îVS.)
 .{asmatrA}3{asma--trA4} úind. (for {asmat-trA4} by defective spelling)
 , to us , with us , among us îRV.
 .; {asmatrA7J} úmfn. turned towards us îRV. vi , 44 , 19.
 .{asmadruh}3{asma--dru4h} (únom. {-dhru4h}) , (únom. {-dhru4k}) ,
 úmfn. (fur {asmad-dru4h} by defective spelling) , forming a plot
 against us , inimical to us îRV. i , 36 , 16 ; 176 , 3 ; viii , 60 , 7.
 .{asmehiti}3{asme4hiti} úf. errand or message for us îRV. x , 108 , 1. _
 .{asmat}2{asmat} (in úcomp. for {asmad} below).
 .{asmatpreSita}3{asmat--pre7Sita} ({asma4t-}) , úmfn. sent or driven
 towards us îS3Br. vi.
 .{asmatsakhi}3{asmat--sakhi} ({asma4t-}) , úm(únom. {økhA})fn. having
 us as friends îRV. vi , 47 , 26. _
 .{asmad}2{asmad} base of the first person úpl. , as used in úcomp.
 .; also by native grammarians considered to be the base of the cases
 {asmA4n} &c. (~ above).
 .{asmaddevatya}3{asmad--devatya} úmfn. having us as deities îPBr.
 .{asmadrAta}3{asmad--rAta} ({asma4d-}) , úmfn. given by us îVS. vii ,
 46.
 .{asmadvat}3{asmad--vat} úind. like us îKatha1s.
 .{asmadvidha}3{asmad--vidha} úmfn. one similar to or like us , one of us
 îMBh. îR. &c. _
 .{asmadIya}2{asmadIya} úmfn. (îPa1n2. 4-3 , 1) our , ours îMBh. &c. _
 .{asmadryaJc}2{asmadryaJc} (4) , úmfn. turned towards us îRV. vii , 19 ,

10
.; ({}ødrya4k) , úind. towards us îRV. _
.{}asmaya}2{asmaya} úNom. úP. {}øyati} , to desire us îPat. _
.{}asmayu}2{asmayu4} úmfn. endeavouring to attain us , desiring us ,
liking us îRV. _
.{}asmAka}2{asmA4ka} úmfn. (fr. {}asma} + {}aJc}?, cf. {}a4pAka} &c.)
our , ours îRV. (cf. {}AsmAka4}.) _
.{}asmaraNa}1{a-smaraNa} ún. not remembering (with úgen.) îMBh. iii ,
10811 , &c. _
.{}asmarat}2{a-smarat} úmfn. not remembering. îLa1t2y. _
.{}asmartavya}2{a-smartavya} úmfn. not to be recollected. _
.{}asmArta}2{a-smArta} úmfn. not traditional , illegal. _
.{}asmRta}2{a-smRta} úmfn. forgotten îL.
.; not mentioned in authoritative texts , not traditional îComm. on
îKa1ty. S3r.
.{}asmRtadhru}3{a-smRta--dhru} ({}a4-smRta-) , m(únom. údu. {-dhrU})fn.
(for {-druh} îNBD.) not thinking of or caring for enemies îRV. x , 61 ,
4. _
.{}asmRti}2{a-smRti} úf. non-remembrance , forgetting îKa1tyS3r. îMBh.
.; want of memory , forgetfulness îMBh. xiv , 999
.; the not being part of the institutes of law îL.
.; ({}a4-smRti) , úind. inattentively îAV. vii , 106 , 1. _
.{}asmi}1{asmi} `` I am "" , ú1. {}as} , ~q.v.
.{}asmitA}3{asmi--tA} úf. egoism îYogas. îComm. on îS3is3. iv , 55 , &c.
.{}asmimAna}3{asmi--mAna} úm. self-conceit îL. _
.{}asmera}1{a4-smera} úmf({A})n. not bashful or confused , confiding
îRV. ii , 35 , 4 [123,3]
.; not smiling , not merry îBa1lar. _
.{}asmehiti}1{asme4-hiti} ~ {}asma}._
.{}asyandamAna}1{a4-syandamAna} (or {}a-spandø) , úmfn. not gliding away
îRV. iv , 3 , 10. _
.{}asyavAmIya}1{asyavAmIya} ún. the hymn beginning with the words
{}asya4@vAma4sya} (îRV. i , 164) îMn. xi , 250 îPa1n2. 5-2 , 59 îSch. _
.{}asyahatya}1{asya-hatya} (or {}-ha-tya) , úg. {}anuzatikA7di} , ~q.v.
.; (~ {}AsyahAtya}.) _
.{}asyaheti}2{asya-heti} îiB.
.; (~ {}a4syahaitika}.) _
.{}asra}1{asra4}1 úmfn. (ú2. {}as) , throwing îTBr.
.; ({}am) , ún. a tear îMn. îR. &c. (often spelt {}azra}.) _
.{}asra}1{asra}2 ún. blood îRagh. xvi , 15 (cf. {}a4sRj}.)
.{}asrakhadira}3{asra--khadira} úm. a red Mimosa îL.
.{}asraja}3{asra--ja} orð ún. `` formed by blood "" , flesh îL.
.{}asrajanman}3{asra--janman} ún. `` formed by blood "" , flesh îL.
.{}asrapa}3{asra--pa} úm. (= {}asRk-pa} , ~q.v.) a Ra1kshasa îMcar.
.; ({}A) , úf. a leech îL.
.; a Da1kini or female imp îL.

.{}asrapattraka}3{asra--pattraka} úm. the plant Abelmoschus Esculentus
îL.
.{}asrapitta}3{asra--pitta} ún. = {}rakta-pitta} , ~q.v. îL.
.{}asraphalA}3{asra--phalA} úf. the plant Boswellia Thurifera Roxb. îL.
.{}asrabinducchadA}3{asra--bindu-cchadA} úf. N. of a tuberous plant.
.{}asramAtR}3{asra--mAtR} orð úf. (= {}asRk-kara} , ~q.v.) chyle îL.
.{}asramAtRkA}3{asra--mAtRkA} úf. (= {}asRk-kara} , ~q.v.) chyle îL.
.{}asrarodhinI}3{asra--rodhinI} úf. the plant Mimosa Pudica îL.
.{}asrArjaka}3{asrA7rjaka} úm. the white Tulasi plant îL. _
.{}asrAya}2{asrAya} úNom. úA1. {}øyate} , to shed tears , (úg.
{}sukhA7di} , ~q.v.) _
.{}asrAyamANaka}2{asrAyamANaka} úmfn. shedding tears îMBh. iii , 16834. _
.{}asrin}2{asrin} úmfn. úid. (úg. {}sukhA7di} , ~q.v.) _
.{}asra}1{asra}3 úm. hair of the head îL. _
.{}asrvat}1{a4-srvat} úmfn. `` not flowing "" , not leaky (as a ship).
îRV. x , 63 , 10 îVS. xxi , 7. _
.{}asruta}2{a-sruta4} úmfn. `` inexhaustible "" , v. l. for {}a4-stRta} ,
~q.v. _
.{}asruva}2{a-sruva} ún. granulation (of a running sore) îL. _
.{}asrAma}1{a4-srAma} úmf({A})n. not lame îAV. i , 31 , 3
.; not withered îGobh. _
.{}asridh}1{a-sri4dh} úmfn. not failing , not erring îRV. _
.{}asridhAna}2{a4-sridhAna} úmfn. (úaor. p. úA1.) úid. îRV. vii , 69 , 7.
_ _
.{}asredhat}2{a4-sredhat} úmfn. (pr. p. úP.) úid. îRV. _
.{}asrIvayas}1{asrI-va4yas} ún. (fr. 1. {}va4yas}?) îVS. xiv , 8 îS3Br.
viii. _
.{}asrIvi}2{asrI-vi4} úm. (cf. {}rAja-vi}?) îTS. iv. _
.{}asrIvI}2{asrI-vI4} úm. (cf. {}vI} = {}úvi4}) îMaitrS. _
.{}asreman}1{a-srema4n} úmfn. (said of Agni) faultless , perfect îRV. iii
, 29 , 13 and x , 8 , 2. _
.{}asva}1{a-sva} úmfn. having no property îMBh.
.{}asvaga}3{a-sva--ga} ({}a4-sva-) , úmfn. not going to one's own home ,
homeless îAV. xii , 5 , 45
.; ({}asvaga4}) {-tA} úf. homelessness îAV. ix , 2 , 3 ; xii , 5 , 40.
.{}asvacchanda}3{a-sva--cchanda} úmfn. not self-willed , dependant îL.
.; docile îL.
.{}asvajAti}3{a-sva--jAti} úmfn. of a different caste îMn. ix , 86.
.{}asvatantra}3{a-sva--tantra} úmf({A})n. not self-willed , dependant ,
subject îMn. ix , 2 îGaut. îBhP.
.; ({}asvatantra}) {-tA} úf. the not being master of one's feelings or
passions îKa1d.
.{}asvatA}3{a-sva--tA} úf. the having no property îL.
.{}asvatva}3{a-sva--tva} ún. úid. îKatha1s.
.{}asvadRz}3{a-sva--dRz} úmfn. not seeing one's self or soul îBhP.
.{}asvadharmA}3{a-sva--dharma} úm. neglect of one's duty , Dis3.

.{asvabhAva}3{a-sva--bhAva} úm. unnatural or unusual character or temperament
.; (úmfñ.) of a different nature îL.
.{asvarUpa}3{a-sva--rUpa} úmfñ. essentially different îL.
.; shapeless (opposed to {rUpa-vat}) îBhP.
.{asvaveza}3{a-sva--veza} ({a4-sva-}), úmfñ. having no home of one's own îRV. vii , 37 , 7.
.{asvastha}3{a-sva--stha} úmf({A})ñ. not in good health , sick , feeling uneasy îMn. vii , 226 îMBh. &c.
.; not being firm in itself. îMBh. xii , 276 (îHit.)
.; ({asvastha}){-tA} úf. illness , Ratna1v. (Pra1kr2it ¶{assatthadA})
.; {-zarIra} úmfñ. ill îKa1d.
.{asvAGgapUrvapada}3{a-svA7Gga-pUrvapada} úmfñ. (a compound) the first part of which is not (a word denoting) part of the body îPa1n2. 4-1 , 53.
.{asvAdhIna}3{a-svA7dhIna} úmfñ. = {a-svatantra} above îR. iii , 33 , 5 (úed. Bomb.)
.; not independent , not doing one's own will îR. ii , 30 , 33.
.{asvAdhyAya}3{a-svA7dhyAya} úmfñ. (a Bra1hman) who has not performed his repetition of the Veda , who has not repeated or does not repeat the Vedas îL.
.; úm. interruption or interval of repetition (prohibited on certain days of the moon , at eclipses , &c.) îL.
.; ({a-svA7dhyAya}) {-para} úmfñ. not devoted to the repetition of the Vedas îMBh. xiii , 4563.
.{asvArtha}3{a-svA7rtha} úmfñ. not fit for a proper object , useless îBhP.
.; unselfish , disinterested îL.
.{asvIkAra}3{a-svIkAra} úm. non-acquiescence , dissent îL.
.{asvIkRta}3{a-svIkRta} úmfñ. refused îL. [124,1] _
.{asvaka}2{a-svaka} úmf({akA} or {ikA}) îPa1n2. 7-3 , 47)n. = {asva} , ^q.v. îL. _
.{asvAtantrya}2{a-svAtantrya} ún. dependence îMaitrUp. _
.{asvAsthya}2{a-svAsthya} ún. indisposition , sickness , discomfort îBhP. îKatha1s. _
.{asvadita}1{a4-svadita} úmfñ. not made agreeable to the taste or sweet îS3Br. i. _
.{asvAdu}2{a-svAdu} úmfñ. tasteless îAitBr. îMBh. _
.{asvana}1{a-svana} úmfñ. not having a clear sound îVarBr2S. _
.{asvanta}1{a-svanta} úmfñ. ({sv-anta}) , ending ill , having an unfavourable issue
.; (^ also {asv-anta} ús.v. {azvanta}.) _
.{asvapat}1{a4-svapat} úmfñ. not sleeping îSuparn2. _
.{asvapat}2{a4-svapat} úm. sleeplessness îS3Br. iii îShad2vBr. ({am} , ún.) îVarBr2S.
.; ({a-svapna4}) , úmfñ. (= \$) not sleeping , watchful îAV.

.; not dreaming îNr2isUp.
.; úm. ^" sleepless "" , a god îL. _
.{asvapnaj}2{a4-svapnaj} úmfñ. not sleepy , sleepless îRV. ii , 27 , 9 ; iv , 4 , 12 îVS. _
.{asvara}1{a-svara} úmfñ. not loud (as the voice) , indistinct îR. ii , 42 , 26
.; having no vowel Up having no accent îAPra1t. îSch.
.; having a bad or croaking voice îL.
.; ({a4m}) , úind. in low tone , indistinctly îS3Br.xi.
.{asvarAdi}3{a-svarA7di} úmfñ. not beginnig with a vowel. _
.{asvaraka}2{a-svaraka} úmfñ. unaccentuated îPat. _
.{asvarita}2{a-svarita} úmfñ. not having the accent called Svarita îPa1n2. îSch. _
.{asvargya}1{a-svargya4} úmfñ. not leading to heaven îS3Br. x îMn. îBhag. &c. _
.{asvastha}1{a-svastha} ^ {a-sva}. _
.{asvAdu}1{a-svAdu} ^ {a4-svadita}. _
.{asvAdhIna}1{a-svA7dhIna} ^ {a-sva}. _
.{asvAmika}1{a-svAmika} úmf({A}) îKa1ran2d2.n. having no possessor , unowned îMBh. xiii , 2633 îGaut. &c. _
.{asvAmin}2{a-svAmin} {I} úm. not an owner , not the owner îMn. viii , 4. _
.{asvArtha}1{a-svA7rtha} {a-svAsthya} , ^ {a-sva}. _
.{asvAhAkRtay}1{a4-svAhAkRtay} úmfñ. not dedicated to the gods by the exclamation Sva1ha1 îS3Br. _
.{asvinna}1{a-svinna} úmfñ. not thoroughly boiled îMa1rkP.
.; ({am}) , ún. non-application of sudorifics îSus3r. _
.{asveda}2{a-sveda} úmfñ. not perspiring îL.
.; úm. suppressed perspiration îL. _
.{asvedana}2{a-svedana} úmfñ. not perspiring (as feet) îVarBr2S. _
.{asvedya}2{a-svedya} úmfñ. where the application of sudorifics is prohibited îCar. _
.{ah}1{ah}1 (údefect. verb , only perf. 3. úsg. {A4ha} and 3. úpl. {Ahu4h}) îRV. îAV. &c.
.; 2. úsg. {Attha} îS3Br. xiv (îBr2A1rUp.)
.; N. îRagh. iii , 48
.; 3. údu. {AhatuH} îPa1n2. 8-2 , 35) ÷to say , speak îRV. &c.
.; (with lexicographers) ÷to express , signify
.; ÷to call (by name , {nAmna}) îMBh. iii , 16065
.; ÷to call , hold , consider , regard as (with two úacc. , for one of which may be substituted a phrase with {iti}) îRV. &c.
.; ÷to state or declare with reference to (úacc.) îBr2A1rUp. îS3ak. îMegh.
.; ÷to acknowledge , accept , state îAitBr. îMn. &c.
.; ÷to adjudge anything (úacc.) to any one (úgen.) , Mn ix , 44. [Cf. Hib. ¶{ag-all} , ^" speech "" ; ¶{eigh-im} , ^" I call "" ; Goth.

¶{af-aika} , `` I deny "" ; Lat. ¶{nego} for ¶{n'ego} , `` to say no ""
 ; ¶{ad-ag-ium} , ¶{ajo} , &c.] _
 .{ah}1{ah}2 úcl. 5. úP. {ahnoti} , =to pervade or occupy îL. _
 .{aha}1{a4ha}1 úind. (as a particle implying ascertainment , affirmation
 , certainty , &c.) surely , certainly îRV. îAV. îS3Br.
 ; (as explaining , defining) namely îS3Br.
 ; (as admitting , limiting , &c.) it is true , I grant , granted ,
 indeed , at least îS3Br. [For the rules of accentuation necessitated in
 a phrase by the particle {a4ha} , cf. îPa1n2. 8-1 , 24 seqq.] _
 .{aha}1{a4ha}2 ún. (only Ved.
 ; únom. úpl. {a4hA} îRV. îAV.
 ; úgen. úpl. {a4hAnAm} îRV. viii , 22 , 13) = {a4Har} , ~ q.v. , a day
 ; often úfc. {aha4} úm. (úe.g. {dvAdazA7ha4} , {try-aha4} ,
 {SaD-aha4} , &c.) or ún. (úe.g. {puNyA7ha4} , {bhadraA7ha4} , and
 {sudinaA7ha})
 ; ~ also {ahna} ús.v. _
 .{ahaMyAti}1{ahaM-yAti}
 .{ahaMyAtiyu}3{ahaM-yAti--yu4} &c. ~ {aha4m}. _
 .{ahaHpati}1{ahaH-pati} &c. ~ ús.v. {a4har}. _
 .{ahakam}1{ahakam} ~ {aha4m}. [124,2] _
 .{ahaMkaraNa}1{ahaM-karaNa} &c. ~ {aha4m}. _
 .{ahata}1{a4-hata} úmfn. unhurt , uninjured îAV. xii , 1 , 11 îVS.
 ; not beaten (as a drum) îAdbhBr.
 ; unbeaten (as clothes in washing) , unwashed , new îS3Br. &c.
 ; unblemished , unsoiled îBhP.
 ; ({am}) , ún. unwashed or new clothes ""
 .{ahataA}3{a4-hata--tA} úf. uninjured condition îGopBr.
 .{ahataVAsas}3{a4-hata--vAsas} ({a4hata-}) , úmfn. wearing new clothes
 îS3Br. xiv îKa1tyS3r. _
 .{ahati}2{a4-hati} {is} úf. = {ahata-tA} , ~ q.v. îRV. ix , 96 , 4. _
 .{ahanti}2{a4-hanti} úf. úid. îVS. xvi , 18 [vv. II. {a4-hantva} úmfn.
 `` destructible "" îTS. iv , and {a4-hantva} úmfn. úid. îMaitrS.
 îKa1t2h.] _
 .{ahantya}2{a4-hantya}
 .{ahantva}3{a4-hantva} ~ the preceding. _
 .{ahanyamAna}2{a-hanyamAna} úmfn. (úPass. p.) not being struck îA1p.
 îBhP. _
 .{ahan}1{a4han} the base of the weak and some other cases of {a4har} ,
 ~ q.v. , úe.g. úinstr. {a4hnA} [once {ahanA4} îRV. i , 123 , 4]
 ; údat. {a4hne}
 ; úloc. {a4han} (Ved.) or {a4hani} , or {ahni} , &c.
 ; únom. údu. {a4hanI} (~ also ús.v. {a4har}) and úpl. {a4hAni}
 ; only Ved. are the middle cases of the úpl. {a4habhyas} [îRV.] ,
 {a4habhis} [îRV. , nine times] , and {a4hasu} [îRV. i , 124 , 9] ,
 while the later language forms them fr. the base {a4has} , ~ q.v.
 .{ahnija}3{ahnija} úmfn. originating or appearing during the day

îVarBr2S. _
 .{ahanA}2{ahanA4} úinstr. with an earlier form of accentuation for
 {a4hnA}. ~ before. _
 .{ahanyA}2{ahanyA7} (4) , úmfn. daily îRV. i , 168 , 5 ; 190 , 3 ; v ,
 48 , 3. _
 .{ahIna}2{ahIna}1
 .{ahna}3{ahna} ~ úss.vv. _
 .{ahabhUna}1{ahabhU4na} úm. N. of a R2ishi îTS. iv. _
 .{aham}1{aha4m} únom. úsg. , `` I "" îRV. &c.
 ; = {ahaMkaraNa} , ~ q.v. , (hence declinable , úgen. {ahamas} , &c.)
 îBhP. [Zd. {azem}
 ; Gk. \$; Goth. ¶{ik} ; úMod. Germ. ¶{ich} ; Lith. &&&38735[124 ,2]
 ¶{asz} ; Slav. ¶{az}].
 .{ahamagrikA}3{aha4m--agrikA} úf. = {ahaMzreSThika} below îL.
 .{ahamahamikA}3{aha4m--ahamikA} úf. (úg. {mayU-ravyaMsakA7di} , ~ q.v.)
 assertion or conceit of superiority îPan5cat.
 .{ahamuttara}3{aha4m--uttara4} ún. úid. îAV. iv , 22 , 1 and xii , 4 ,
 50
 ; ({aham-uttara}) {-tva} ún. úid. îAV. iii , 8 , 3.
 .{ahampUrva}3{aha4m--pUrva4} úmfn. desirous of being first îRV. i , 181
 , 3 îR. ii , 12 , 92.
 .{ahampUrvika}3{aha4m--pUrvika} úf. emulation , desire of being first
 îKir. xiv , 32.
 .{ahamprathamika}3{aha4m--prathamika} úf. úid. îKatha1s.
 .{ahambuddhi}3{aha4m--buddhi} úf. = {ahaM-karaNa} below îBhP.
 ; pride , haughtiness , ({an-} úneg. , úmfn. `` free from pride "")
 îMBh. xiii , 5354.
 .{ahambhadra}3{aha4m--bhadra4} ún. = {ahaM-zreyas} below îS3Br. i.
 .{ahambhAva}3{aha4m--bhAva} úm. = {-buddhi} before îBhP.
 .{ahammati}3{aha4m--mati} úf. úid. îib.
 .{ahammamatA}3{aha4m--mama-tA} úf. úid. îib.
 .{ahammamAbhimAna}3{aha4m--mamaA7-bhimAna} úm. úid. îComm. on îS3Br. xiv.
 .{ahammAna}3{aha4m--mAna} úm. úid. îib.
 ; egotism îVP.
 ; (úmfn.) having the conceit of individuality îVP. îMa1rkP. _
 .{ahaM}2{ahaM} (in úcomp. for {aha4m}).
 .{ahaMyAti}3{ahaM--yAti} úm. N. of a son of Sam2ya1ti îMBh. i , 3767seq.
 îVP.
 .{ahaMyu}3{ahaM--yu4} úmfn. (îPa1n2. 5-2 , 140) proud , haughty îRV. i ,
 167 , 7.
 .{ahaMvAdin}3{ahaM--vAdin} úmfn. `` speaking of one's self ,
 presumptuous , ~ {an-ahaMvø}.
 .{ahaMzreyas}3{ahaM--zreyas} ún. claiming superiority for one's self
 îChUp. îS3a1n3khS3r.
 .{ahaMzreyasa}3{ahaM--zre4yasa} ún. úid. îS3Br. xiv (îBr2A1rUp.)
 îKaushUp.

.{ahaMzreSThikA}3{ahaM--zreSThikA} úf. úid. îL.
 .{ahaMsana}3{ahaM--sana} úmfn. obtaining or claiming for one's self îRV.
 (v , 72 , 2 úvoc. údu. incorrectly written in two words {aha4M@sa4nA})
 and viii , 61 , 9 (úvoc. sg.)
 .{ahaMkaraNa}3{ahaM--karaNa} ún. conceit or conception of individuality
 îBhP.
 .{ahaMkartavya}3{ahaM--kartavya} úmfn. `` to be done by self "" , being
 the object of Aham2ka1ra , Pras3naUp.
 .{ahaMkAra}3{ahaM--kAra} úm. conception of one's individuality ,
 self-consciousness îChUp. &c.
 .; the making of self , thinking of self , egotism îMBh. &c.
 .; pride , haughtiness îR. &c.
 .; (in Sa1n3khya phil.) the third of the eight producers or sources of
 creation , viz. the conceit or conception of individuality ,
 individualization
 .; ({ahaMkAra}) {-val} úmfn. selfish , proud îL.
 .{ahaMkArin}3{ahaM--kArin} úmfn. proud îKatha1s. îDas3ar.
 .{ahaMkArya}3{ahaM--kArya} úmfn. = {-kartavya} , ~q.v. îVeda1ntas.
 .; ({am}) , ún. `` that which is to be done by one's self "" , any
 personal object or business îMBh. iii , 11206. - û1.
 .{ahaMkR}3{ahaM--kR} (úPot. {-kuryAt}) to have the conceit of
 individuality îBhP.
 .{ahaMkRta}3{ahaM--kRta} úmfn. conscious of one's individuality îYa1jn5.
 iii , 151
 .; egotistic îBhag. xviii , 17 îVP. &c.
 .; proud , haughty îMBh. i , 8252 , &c.
 .{ahaMkRti}3{ahaM--kRti} úf. = {-karaNa} , ~q.v. , Bh. ({an-} úneg. ,
 úadj. , free from the conceit of individuality).
 .{ahaMkriya}3{ahaM--kriya} ~ {-nir-ahaMkriya}.
 .{ahaMcandrasUri}3{ahaM--candrasUri} úm. N. of an author îSarvad.
 .{ahaMjuS}3{ahaM--juS} úmfn. thinking only of one's self îKum. xv , 51.
 .{ahaMtA}3{ahaM--tA} úf. self-consciousness îComm. on îBhP.
 .{ahaMtva}3{ahaM--tva} ún. the being a self or an individuality
 îNr2isUp.
 .{ahaMdhI}3{ahaM--dhI} úf. = {-karaNa} , ~q.v. îBhP.
 .{ahaMnAman}3{ahaM--nA4man} úmfn. named `` self "" îS3Br. , xiv.
 .{ahaMpUrva}3{ahaM--pUrva4} &c. , ~ ús.v. {aha4m}. [124,3]
 .{ahakam}2{ahakam} údimin. for {aha4m} , `` I "" îPa1n2. 1-1 , 29 îPat.
 —
 .{ahar}1{a4har} ún. (the weak cases come fr. {a4han} , ~q.v. , the
 middle ones fr. {a4has} [see below] or in îRV. also fr. {a4han} ,
 ~q.v.) a day îRV. &c.
 .; a sacrificial or festival day , portion of a sacrifice appointed for
 one day's performance îAitBr. &c. (often úifc. , as {dvAdazA7ha4} , &c.
 , ~ ús.v. 2. {a4ha})
 .; day personified as one of the eight Vasus îMBh. i , 2582 seqq.

.; N. of an A1n3girasa , Ka1t2hAnukr.
 .; of a Tirtha îMBh. iii , 6070
 .; ({a4hana}) , únom. údu. day and night îRV. îAV. xiii , 2 , 3 (cf.
 {a4haz@ca@kRSNa4m@a4har@a4rjunam@ca} , `` the black and the white day
 "" , úi.e. night and day îRV. vi , 9 , 1)
 .; {ta4d@a4har} úacc. úind. on that very day îS3Br.
 .; {ya4d@a4har} úacc. úind. on which day îS3Br.
 .{aharahar}3{a4har--ahar} ({a4har-}) , úind. day by day , daily îRV.
 &c.
 .; ({aharahar}) {-karma4n} ún. daily-work îS3Br. ix.
 .{aharAgama}3{a4har--Agama} úm. the approach of the day îBhag. viii , 18
 seq.
 .{aharAdi}3{a4har--Adi} a gan2a îComm. on îPa1n2. 8-2 , 70.
 .{ahargaNa}3{a4har--gaNa} úm. a series of sacrificial days îKa1tyS3r.
 &c.
 .; a series of days , Bhp. îJaim.
 .; any calculated term îL.
 .; a month îL.
 .{aharjaram}3{a4har--jaram} úind. `` so that the days become old "" , by
 and by îMantraBr. îTUp.
 .{aharjAta}3{a4har--jAta} ({a4har-}) , úmfn. born in the day or from
 day , not belonging to night or to the spirits of darkness îAV.
 .{ahardala}3{a4har--dala} ún. midday îSu1ryas.
 .{ahardiva}3{a4har--diva4} ({a4har-}) , úmfn. (îPa1n2. 5-4 , 77) daily
 îVS. xxxviii , 12
 .; ({am}) , úind. day by day îS3is3. i , 51 îPa1n2. 5-4 , 77 îSch.
 .{ahardivi}3{a4har--divi} ({a4har-}) , úind. day by day îRV. ix , 86 ,
 41 îAV. v , 21 , 6.
 .{ahardRz}3{a4har--dR4z} úmfn. beholding the day , living îRV. viii , 66
 , 10 (îNir. vi , 26).
 .{aharniza}3{a4har--niza} ún. day and night , a whole day îMn. i , 74 ;
 iv , 97
 .; ({am}) , úind. day and night , continually îMn. iv , 126 îPan5cat.
 &c.
 .{aharpati}3{a4har--pa4ti} úm. (îPa1n2. 8-2 , 70 îComm.) lord of the day
 îVS. îMaitrS.
 .; the sun îRagh. x , 55
 .; a N. of S3iva îL.
 .{aharbAndhava}3{a4har--bAndhava} úm. the sun îL.
 .{aharbhAj}3{a4har--bhA4j} úmfn. (said of a sacrificial brick) partaking
 of the day îS3Br. x.
 .{aharmaNi}3{a4har--maNi} úm. `` the jewel of the day "" , the sun îL.
 .{aharmukha}3{a4har--mukha} ún. commencement of the day , dawn îL.
 .{aharloka}3{a4har--loka} ({a4har-}) , úf. N. of a sacrificial brick
 îS3Br. x (cf. {bhA4j} before.)
 .{aharvid}3{a4har--vi4d} úmfn. knowing the (right) days or the fit

season îRV.
 .{aharvyatyAsam}3{a4har--vyatyAsam} úind. so that the order of the days is reversed îKa1tyS3r. _
 .{ahaH}2{ahaH} (in úcomp. for {a4har}).
 .{ahaHpati}3{ahaH--pati} úm. = {aharpa4ti} , ^ q.v. îPa1n2. 8-2 , 70 îComm.
 .{ahaHzeSa}3{ahaH--zeSa} úm. the remaining part of the day îMn. xi , 204.
 .{ahaHsaMsthA}3{ahaH--saMsthA4} úf. completion of the day îTBr. iii îLa1t2y.
 .{ahaHsahasra}3{ahaH--sahasra4} ún. a thousand days îS3Br. x.
 .{ahaHsAman}3{ahaH--sAma4n} ún. a liturgy that is to be sung during the day îS3Br. xi. _
 .{ahaz}2{ahaz} (in úcomp. for {a4har}).
 .{ahazcara}3{ahaz--cara} úmfn. wandering during the day , Sa1n3khGr2.
 .{ahazzas}3{ahaz--zas} úind. day by day îAitBr. _
 .{ahas}2{ahas} the base of the middle cases of {a4har} úinstr. úpl. {a4hobhis} [îRV. (twice) îVS. îS3Br. &c.], údat. úabl. {a4hobhyas} [îVS. &c.], úloc. {a4hassu} [îS3Br. x îAitBr. &c.]
 .{ahaskara}3{a4has--kara} úm. (îPa1n2. 3-2 , 21 ; úg. {kaskA7di} , ^ q.v.) `` producing the day "" , the sun îRa1jat. îBa1lar.
 .{ahastriyAma}3{ahas--triyAma} ún. day and night îRagh. vii , 21. _
 .{aho}2{aho} (instead of {ahA} [= {a4har}]) in úcomp. before the letter {r}).
 .{ahoratna}3{aho--ratna} ún. = {ahar-maNi} above îPa1n2. 8-2 , 68 îKa1s3.
 .{ahorathantara}3{aho--rathantara} ún. îPa1n2. 8-2 , 68 îComm.
 .{ahorAtra}3{aho--rAtra4} úm. [pl. îVS.
 .; údu. îAV. & îPBr.
 .; úsg. or úpl. îMBh. &c.] or ún. [pl. îRV. x , 190 , 2 îVS. &c.
 .; údu. îAV. îVS. &c.
 .; úsg. or údu. or úpl. îMn. îMBh. &c.] = {ahar-nisa} (^ q.v.) , a day and night , \$ (having twenty-four hours or thirty Muhu1rtas)
 .; ({am}) , úind. day and night , continually îL.
 .{ahorUpa}3{aho--rUpa} ún. îPa1n2. 8-2 , 68 îComm. _
 .{ahara}1{a-hara} úm. N. of an Asura îMBh. i , 2660 (úv.l. {su-hara}) îHariv.
 .; of a son of Manu îHariv. 484 (úv.l. {a-dUra}). _
 .{aharaNIya}2{a-haraNIya} úmfn. not to be taken away. _
 .{ahArayat}2{a-hArayat} úmfn. (Caus. p.) not losing (in play) îKatha1s.
 _
 .{ahArin}2{a-hArin} úmfn. úg. {grAhy-Adi} , ^ q.v. _
 .{ahArya}2{a-hArya} úmfn. not to be stolen , not to be removed îMn. ix , 189
 .; unalterable (as a resolution or the mind &c.) îMBh. v , 953 îKum. v ,

8 îDas3. &c.
 .; not to be bribed îMn. vii , 217 îMBh.
 .; úm. a mountain îL.
 .; N. of a king îVP.
 .{ahAryatva}3{a-hArya--tva} ún. the state of not being liable to be taken away îHit. _
 .{aharita}1{a4-harita} úmfn. not yellow îAV. _
 .{aharIta}2{a-harIta} ún. N. of a Sa1man. _
 .{aharSa}1{a-harSa} úmfn. unhappy , gloomy , sorrowful.
 .{aharSamaya}3{a-harSa--ma4ya} úmfn. not consisting of joy îS3Br. xiv. _
 .{ahala}1{a-hala} úmfn. unploughed , unfurrowed? îPa1n2. 5-4 , 121 (cf. îAV. xx , 131 , 9.) _
 .{ahali}2{a-hali} úmfn. úid. îiib. [125,1] _
 .{ahalyA}2{a-halyA} úf. N. of the wife of Gautama or S3aradvat îS3Br. iii , &c. îMBh. &c.
 .; N. of an Apsaras îL.
 .; of a lake (cf. îMBh. iii , 8087) îL.
 .{ahalyAjAra}3{a-halyA--jAra} úm. `` lover of Ahalya1 (cf. îR. i , 48 , 15 seqq.) "" , Indra îBa1lar.
 .{ahalyApati}3{a-halyA--pati} úm. úid. îiib.
 .{ahalyAhrada}3{a-halyA--hrada} úm. N. of a lake îSkandaP. (cf. îMBh. iii , 8087.)
 .{ahalyezvaratIrtha}3{ahalye7zvaratIrtha} ún. N. of a Ti1rtha îS3ivaP. Rev. _
 .{ahallika}1{ahallika} úm. a talker (?) îS3Br. xiv. _
 .{ahavis}1{a4-havis} úmfn. not offering oblations îRV. i , 182 , 3.
 .{ahaviryAjIn}3{a-havir-yAjIn} úmfn. offering a sacrifice without oblations îA1p. _
 .{ahaviSyA}2{a-haviSyA} {as} or {am} úm. or ún. objects that are not fit to be offered as an oblation îA1p. _
 .{ahavyavah}2{a4-havya--vah} úm(únom. {-vAT})fn. not offering a sacrifice îS3Br. i. _
 .{ahazcara}1{ahaz-cara} and {ahaz-zas} , ^ {a4har}. _
 .{ahas}2{ahas}
 .{ahaskara}3{ahas-kara} andð ` îiib.
 .{ahastriyAma}3{ahas-triyAma} ` îiib. _
 .{ahasta}1{a-hasta4} úmf({A4})n. handleless îRV. îMn. _
 .{ahaha}1{ahaha} úind. an interjection , as Ah! Aha! &c. (implying surprise , fatigue , pain , sorrow , pleasure , calling) îVikr. îHit. &c.
 .{ahahAre}3{ahahA7re} úind. úid. îChUp. _
 .{ahahA}2{ahahA} úind. úid. îL. _
 .{ahArayat}1{a-hArayat} &c. ^ {a-hara}. _
 .{ahAvas}1{ahA4vas} úind. an interjection said to sound like a flourish at the end of a Sa1man verse îS3Br. iv. _
 .{ahi}1{a4hi} úm. (ú {aMh}) , a snake îRV. &c.

.; the serpent of the sky , the demon Vr2itra îRV.
.; (̄ also {a4hirbudhnya4s} below)
.; a cloud îNaigh.
.; water îib.
.; the sun îL.
.; a N. of Ra1hu îL.
.; a traveller îL.
.; the navel îL.
.; lead îL.
.; (in arithm.) the number eight
.; N. of a R2ishi (with the patron. {auzanasa}) and of another (with the patron. {paidva}). [Zd. ¶{az8i} ; Lat. ¶{angui-s}
.; Gk. \$, \$, \$, and \$; Lith. ¶{ungury-s}
.; Russ. \$; &&&38940[125 ,1] Armen. ¶{o7z} ; Germ. ¶{unc}.]
.{ahikAnta}3{a4hi--kAnta} úm. `` liked by snakes (which are supposed to feed upon air) "" , wind , air îL.
.{ahikoza}3{a4hi--koza} úm. the slough or cast-off skin of a snake îL.
.{ahikSatra}3{a4hi--kSatra} úm. (= {-cchattra} , ̄ q.v.) N. of a country îMBh. iii , 15244.
.{ahigopA}3{a4hi--gopA} ({a4hi-}) , úmfn. guarded by a serpent îRV. i , 32 , 11.
.{ahighna}3{a4hi--ghna} ({a4hi-}) , ún. the slaying of the serpent or demon Vr2itra îRV. vi , 18 , 14 (úloc. {-ghne})
.; (̄ {-ha4n} below.)
.{ahicakra}3{a4hi--cakra} ún. a certain Ta1ntric diagram.
.{ahicumbaka}3{a4hi--cumbaka} úm. N. of a man , and {ahicumbakAyani} úm. a descendant of his îPat.
.{ahicchattrā}3{a4hi--cchattra} úm. a kind of vegetable poison îL.
.; the plant Odina Pennata îL.
.; N. of a country îMBh. i , 5515 îHariv. &c.
.; ({A}) , úf. sugar îL.
.; the city of Ahicchattrā îMBh. i , 5516 îKatha1s.
.{ahicchattraka}3{a4hi--cchattra}3{a4hi--cchattra} úm. a mushroom îNir. v , 16.
.{ahijit}3{a4hi--jit} úm. `` conquering the serpent "" , N. of Kr2ishn2a îL.
.; of Indra îL.
.{ahituNDika}3{a4hi--tuNDika} úm. (= {AhituNDika} , ̄ q.v.) a snake-catcher , snake-exhibitor îL.
.{ahidat}3{a4hi--dat} orð úmfn. having the teeth of a serpent îPa1n2. 5-4 , 145 îSch.
.{ahidanta}3{a4hi--danta} úmfn. having the teeth of a serpent îPa1n2. 5-4 , 145 îSch.
.{ahideva}3{a4hi--deva} orð ún. `` having serpents as deities "" , N. of the Nakshatra As3lesha1 îVarBr2S.
.{ahidaivata}3{a4hi--daivata} ún. `` having serpents as deities "" , N. of the Nakshatra As3lesha1 îVarBr2S.

.; {ahidviS}3{a4hi--dviS} úm. `` enemy of serpents "" , an ichneumon îL.
.; a peacock îL.
.; `` enemy of Vr2itra "" , Garud2a îL.
.; Indra îL. (cf. {-jit} above).
.{ahinakulikA}3{a4hi--nakulikA} úf. the natural enmity between a snake and an ichneumon îPat.
.{ahinas}3{a4hi--nas} úmfn. having a nose like a snake îPa1n2. 5-4 , 118 îComm.
.{ahinAman}3{a4hi--nAman} ({a4hi-}) , ún. any animal named snake îRV. ix , 88 , 4
.; ({ahinAma}) {-bhRt} úm. `` bearing the name snake "" , N. of Baladeva (as identified with S3esha) îL.
.{ahinirvlayanI}3{a4hi--nirvlayanI4} úf. the cast-off skin of a snake îS3Br. xiv (îBr2A1rUp.)
.{ahipatAka}3{a4hi--patAka} úm. a kind of snake (not venomous) îSus3r.
.{ahipati}3{a4hi--pati} úm. `` sovereign of the snakes "" , N. of S3esha , Va1suki , and others îL.
.{ahiputraka}3{a4hi--putraka} úm. a kind of boat îL.
.{ahipuSpa}3{a4hi--puSpa} úm. the plant Mesua Roxburghii îL.
.{ahipUtana}3{a4hi--pUtana} úm. orð sores on the hinder part of the body (of children) îSus3r.
.{ahipUtana}3{a4hi--pUtana} úf. sores on the hinder part of the body (of children) îSus3r.
.{ahiphena}3{a4hi--phena} ún. (= {a-phena} , ̄ q.v.) `` the saliva or venom of a snake "" , opium îL.
.{ahibradhna}3{a4hi--bradhna} úm. (corrupted for {ahirbudhnya} , ̄ below) N. of S3iva îL.
.; one of the Rudras îL.
.{ahibhaya}3{a4hi--bhaya} ún. `` fear of a lurking snake "" , a king's apprehension of treachery îL.
.; ({ahibhaya}) {-dA} úf. the plant Flacourtia Cataphracta Roxb. îL.
.{ahibhAnu}3{a4hi--bhAnu} úmfn. shining like serpents (N. of the Maruts) îRV. i , 172 , 1 (úvoc.)
.{ahibhuj}3{a4hi--bhuj} úm. `` eating snakes "" , a peacock îL.
.; the ichneumon plant îL.
.; a N. of Garud2a îL.
.{ahibhRt}3{a4hi--bhRt} úm. `` carrying serpents "" , S3iva îL.
.{ahimat}3{a4hi--mat} úmfn. `` possessed of snakes "" , the base of {Ahimata} , ̄ q.v.
.{ahimanyu}3{a4hi--manyu} ({a4hi-}) , úmfn. enraged like serpents (N. of the Maruts) îRV. i , 64 , 8 and 9.
.{ahimardanI}3{a4hi--mardanI} úf. `` killing snakes "" , the ichneumon plant îL. [125,2]
.{ahimAya}3{a4hi--mAya} ({a4hi-}) , úmfn. multiform or versatile like a snake , showing the same variety of colour and shape îRV.
.{ahimAra}3{a4hi--mAra} orð ún. (= {asi-meda} , ̄ q.v.) the plant

Vachellia Farnesiana îL.

.{ahimAraka}3{a4hi--mAraka} úm. (= {asi-meda} , ¯q.v.) the plant Vachellia Farnesiana îL.

.{ahimeda}3{a4hi--meda} orð úm. úid. îL.

.{ahimedaka}3{a4hi--medaka} úm. úid. îL.

.{ahiripu}3{a4hi--ripu} úm. (= {-aviS} , ¯q.v.) a peacock îL.

.{ahilatA}3{a4hi--latA} úf. = {-mardanI} îL.

.; the plant Betel îL.

.{ahilocana}3{a4hi--locana} úm. N. of a servant of S3iva îL.

.{ahilolikA}3{a4hi--lolikA} úf. = {ahibhaya-dA} above îL.

.{ahivallI}3{a4hi--vallI} úf. the plant Betel îL.

.{ahividviS}3{a4hi--vidviS} úm. (= {-dviS} , ¯q.v.) Garud2a îL.

.; Indra îL.

.{ahiviSApahA}3{a4hi--viSA7pahA} úf. `` neutralizing the poison of snakes "" , the ichneumon plant îL.

.{ahizuSmasatvan}3{a4hi--zuSma-sa4tvan} úm. one whose attendants (the Maruts) hiss like serpents (N. of Indra) îRV. v , 33 , 5 [the Pada as well as the Sam2hita1 Text takes {ahizuSma} as a úvoc. by itself , and îSa1y. translates accordingly].

.{ahihatya}3{a4hi--ha4tya} ún. = {-ghna} above îRV.

.{ahihan}3{a4hi--ha4n} úm. (dat {-ghne4}) úf. ({ghnI4}) ún. killing serpents or Vr2itra îRV. îAV. x , 4 , 7.

.{ahihrada}3{a4hi--hrada} úm. N. of a mythical lake (named in connection with S3a1liva1hana).

.{ahIndra}3{ahI7ndra} úm. `` lord of the snakes "" , Patan5jali (mentioned under this name in Mahi1pa's Aneka1rthatilaka).

.{ahIvatI}3{ahIvatI} úf. `` filled with snakes "" , N. of a river (?) îPa1n2. 6-3 , 120.

.{ahIzvara}3{ahI7zvara} úm. `` lord of the serpents "" , úi.e. S3esha îL.

.{ahyarSu}3{ahy-a4rSu} úmfn. gliding or shooting like a snake (perhaps N. of a bird) îRV. ii , 38 , 3. _

.{ahirbudhnyas}2{a4hirbudhnya4s}^ únom. úsg. úm. (úinstr. {a4hinA@budhnye4na} îRV. iv , 55 , 6) = \$, the serpent of the deep (enumerated in îNaigh. v , 4 and îNir. x , 44 among the divinities of the middle region , the abyss in which he lives being that of the region of mist) îRV. îVS. x , 19

.; allegorically identified with Agni Ga1rhapatya îVS. v , 33 îTBr. îAitBr.

.; in later times: _

.{ahirbudhnya}2{ahir-budhnya} úm. (considered as one word and therefore declinable as follows , údat. {ahir-budhnyAya} îPa1rGr2.

.; úinstr. úpl. {ahir-budhnyaiH} îMBh. v , 3899

.; often incorrectly written {ahir-budhna} or {-bradhna}) N. of a Rudra îPa1rGr2. îMBh. îHariv.

.; ({As}) , úm. úpl. , N. of the Rudras îMBh. v , 3899 (¯ before)

.; ({am}) , ún. N. of a hymn of the îRV. (i , 186 , 5 or vi , 50 , 14)

., KaushBr.

.{ahirbudhnyadevatA}3{ahir-budhnya--devatA} {As} úf. úpl. orð `` having Ahirbudhnya as deity "" , the Nakshatra Uttara-Bhadrapada1 îL.

.{ahirbudhnyadevatya}3{ahir-budhnya--devatya} ún. `` having Ahirbudhnya as deity "" , the Nakshatra Uttara-Bhadrapada1 îL. _

.{ahI}2{ahI4} úm. (only úgen. úsg. , únom. and úacc. úpl. {ahya4s}

.; úgen. úpl. {ahI4nAm}) a snake îRV. ix , 77 , 3 ; x , 139 , 6

.; N. of a demon conquered by Indra and his companions îRV. x , 138 , 1 and 144 , 4 (cf. {ahIzu4va} ús.v.)

.; (i14) , úf. a cow îNaigh.

.; ({I4}) , úf. údu. heaven and earth îNaigh.

.{ahInara}3{ahI4--nara} úm. N. of a prince îVP. _

.{ahiMsaka}1{a-hiMsaka} úmfn. not hurting , harmless , innocuous îMn. v , 45 îMBh. îR. _

.{ahiMsat}2{a4-hiMsat} úmfn. not hurting îRV. x , 22 , 13 îVS. îAV. _

.{ahiMsA}2{a4-hiMsA} úf. not injuring anything , harmlessness (one of the cardinal virtues of most Hindu1 sects , but particularly of the Buddhists and Jains

.; also personified as the wife of Dharma îVa1mP.) îChUp. îNir. îMn. &c.

.; security , safeness îS3Br. îAitBr.

.{ahiMsAnirata}3{a4-hiMsA--nirata} úmfn. devoted to harmlessness or gentleness îMBh. iii , 2248. _

.{ahiMsAna}2{a4-hiMsAna} úmfn. not hurting îRV. v , 64 , 3. _

.{ahiMsya}2{a-hiMsya} úmfn. not to be hurt îMBh. xii , 13088 îRagh. ii , 57. _

.{ahiMsyamAna}2{a4-hiMsyamAna} úmfn. being unharmed îRV. i , 141 , 5. _

.{ahiMsra}2{a-hiMsra} úmfn. innocuous , harmless îKaus3. îKa1tyS3r. &c.

.; ({am}) , ún. harmless behaviour îMn. i , 29

.; ({A}) , úf. the plant Momordica Cochinchinensis Spreng. (commonly called Ku1rkava1li) îL.

.; the plant Capparis Sepiaria îL.

.; Cactus Opuntia îBhpr. _

.{ahika}1{ahika} úf. the silk-cotton tree (Salmalia Malabarica) îL. _

.{ahINDukA}1{a-hiINDukA} úf. a kind of small venomous animal îSus3r. _

.{ahita}1{a4-hita} úmfn. unfit , improper îRV. viii , 62 , 3

.; unadvantageous îS3Br. îKa1tyS3r. îMn. iii , 20 , &c.

.; noxious , hostile îKatha1s.

.; úm. an enemy îBhag. ii , 36 îRagh.

.; ({am}) , ún. damage , disadvantage , evil îA1p. îR. &c.

.; ({A}) , úf. N. of a river îMBh. vi , 328

.; N. of certain veins (cf. also {hitA4}) îYa1jn5. iii , 108.

.{ahitakArin}3{a4-hita--kArin} úmfn. adverse , inimical , noxious îSa1h.

.{ahitanAman}3{a4-hita--nAman} ({a4-hita-}) , úmfn. having as yet no name îS3Br.

.{ahitamanas}3{a4-hita--manas} úmfn. not friendly-minded , inimical.

.{ahitecchu}3{ahite7cchu} úmf. wishing evil , malevolent. _
 .{ahima}1{a4-hima} úmf({A})n. without cold , not cold îS3Br. xiv.
 .{ahimakara}3{a4-hima--kara} úm. `` having hot rays '' , the sun îL.
 [125,3]
 .{ahimakiraNa}3{a4-hima--kiraNa} úm. úid. îVarBr2S.
 .{ahimatviS}3{a4-hima--tviS} úm. úid.
 .{ahimadIdhiti}3{a4-hima--dIdhiti} úm. úid. îS3is3. vi , 41.
 .{ahimamayUkha}3{a4-hima--mayUkha} úm. úid. îKir. vii , 9.
 .{ahimarazmi}3{a4-hima--razmi} úm. úid. îS3is3. xi , 64.
 .{ahimaruci}3{a4-hima--ruci} úm. úid.
 .{ahimAMzu}3{ahimA7Mzu} úm. úid. îKir. xii , 15. _
 .{ahiraNya}1{a-hiraNya} úmf. without gold îA1p.
 .{ahiraNyavat}3{a-hiraNya--vat} ({a4-hø}) , úmf. having no gold îAV.
 xx , 128 , 6. _
 .{ahirbudhnya}1{ahir-budhnya} - {a4hi}. _
 .{ahI}2{ahI4} - îiib. _
 .{ahIna}1{a4hIna}1 úm. (fr. {a4han} îPa1n2. 6-4 , 145) `` lasting
 several days '' , a sacrifice lasting several days îAitBr. îA1s3vS3r.
 &c.
 .; ({am}) , ún. úid. îComm. on îMn. xi , 197
 .; (úmf.) only úifc. with numerals (cf. îPa1n2. 5-1 , 87 and vi , 4 ,
 145) , úe.g. {try-ahIna} , {dvyahIna} , qq. vv. _
 .{ahIna}1{a4-hIna}2 úmf. unimpaired , whole , entire , full îS3Br.
 îAitBr. &c.
 .; `` not deprived of '' , not withdrawing from (úinstr.) îMn. ii , 183
 .; not defective or inferior , excellent îVarBr2S. îRagh. xviii , 13
 .; úm. N. of a prince îVP.
 .{ahInakarman}3{a4-hIna--karman} úmf. `` not devoted to inferior or
 vile work '' (or `` not neglecting one's regular actions '') îGaut.
 .{ahInagu}3{a4-hIna--gu} úm. N. of a prince (son of Deva1ni1ka) îHariv.
 825 îRagh. xviii , 13.
 .{ahInavAdin}3{a4-hIna--vAdin} úmf. a witness capable of giving
 evidence îL. _
 .{ahInara}1{ahI-nara} - {ahI4} ús.v. {a4hi}. _
 .{ahIra}1{ahIra} úm. (= {abhIra}) a cowherd îL. _
 .{ahIraNi}1{ahIraNi} úm. (cf. {a4hi} and {ahI4}) a two-headed snake
 îL. _
 .{ahIvatI}2{ahI-vatI} - {a4hi}. _
 .{ahIzuva}2{ahIzu4va} úm. N. of a demon conquered by Indra îRV. viii ,
 32 , 2 and 26 ; 77 , 2 ; x , 144 , 3. _
 .{ahu}1{ahu} úmf. only in {paro4-'hu} , -q.v. _
 .{ahuta}1{a4-huta} úmf. unoffered , not yet offered (as a sacrificial
 oblation) îAV. xii , 4 , 53 îS3Br. îMn. xii , 68
 .; one who has not received any sacrifice îAV. vii , 97 , 7
 .; (the fire) through or in which no sacrificial oblation has been
 offered îA1p.

.; not obtained by sacrifice îAV. vi , 71 , 2
 .; úm. religious meditation , prayer (considered as one of the five
 great sacraments , otherwise called Brahma-yajn5a) îMn. iii , 73 seq.
 .{ahutAd}3{ahutA74d} úmf. not eating or not allowed to partake of a
 sacrifice îAV. îVS. îTS. îS3Br.
 .{ahutAza}3{a-hutA7za} úm. not a fire îVarBr2S. _
 .{ahura}1{ahura} úm. the fire in the stomach îMantraBr. îGobh. _
 .{ahUta}1{a4-hUta} úmf. uncalled , unsummoned îRV. x , 107 , 9. _
 .{ahRNAna}1{a4-hRNAna} úmf. not being angry , friendly îRV. vii , 86 ,
 2 ; x , 116 , 7. _
 .{ahRNiyamAna}2{a4-hRNiyamAna} úmf. úid. îRV. v , 62 , 6 ; x , 109 , 2
 îAV.
 .; ({am}) , úind. willingly îTBr. iii. _
 .{ahRta}1{a-hRta} úmf. not captivated or carried away by (úinstr.)
 îRagh. viii , 68. _
 .{ahRdaya}1{a4-hRdaya} úmf. without a heart îS3Br. xiv.
 .{ahRdayajJa}3{a4-hRdaya--jJa} úmf. not pleasing to the heart îChUp. _
 .{ahRdya}2{a-hRdya} úmf. not pleasing , not being to one's taste (as
 food) îSus3r. _
 .{ahe}1{ahe} úind. a particle (implying reproach , rejection ,
 separation îL.) îTS. iii (only in a sacrificial formula beginning with
 {a4he@daiidhiSavya} and reoccurring in several other texts). _
 .{ahetu}1{a-hetu} úm. absence of cause or reason îMBh. xii , 10511
 .; not a real or sound argument îNya1yad.
 .; (in rhetoric) a certain figure of speech.
 .{ahetutva}3{a-hetu--tva} ún. (in Buddhist terminology) absence of cause
 or necessity îSarvad.
 .{ahetusama}3{a-hetu--sama} úm. a particular sophism tending to prove an
 argument to be untenable îNya1yad. îSarvad. _
 .{ahetuka}2{a-hetuka} úmf({A}) îNaish. iv , 105)n. groundless. _
 .{ahaituka}2{a-haituka} úmf({I})n. úid. îBhag. xviii , 22
 .; causeless , unexpected (as {samRddhi}) îBhP.
 .; having no motive , disinterested îBhP.
 .; ({am}) , úind. without extraneous aid , through one's own ability or
 power îBhP. _
 .{aheru}1{aheru} úm. the plant Asparagus Racemosus îL. _
 .{aheLat}1{a4-heLat} úmf. not angry , not displeased , favourable îRV.
 îVS. _
 .{aheLamAna}2{a4-heLamAna} úmf. úid. îRV. i , 24 , 11 ; 138 , 3 and 4 ;
 vi , 41 , 1. _
 .{aheLayat}2{a4-heLayat} úmf. úid. îRV. x , 37 , 5. [126,1] _
 .{aho}1{aho}2 úind. a particle (implying joyful or painful surprise) Ah!
 (of enjoyment or satisfaction) Oh! (of fatigue , discontent , compassion
 , sorrow , regret) Alas! Ah! (of praise , cf. îPa1n2. 8-1 , 40 seq.)
 Bravo! (of reproach) Fie! (of calling îKum. iii , 20) Ho! Halo! (of
 contempt) Pshaw! Often combined with other particles of similar

signification , as {aho@dhik} or {dhig@aho} , {aho@bata} , &c.
 .{ahopuruSikA}3{aho--puruSikA} úf. for {Aho-purø} , ^q.v. îL.
 .{ahobala}3{aho--bala} úm. N. of a commentator
 .; N. of a place.
 .{ahovIrya}3{aho--vIrya} úm. N. of a man îMBh. xii , 8900. _
 .{ahotR}1{a4-hotR} úmfn. not sacrificing , not competent to sacrifice
 îAV. ix , 6 , 52 îS3Br. _
 .{ahoma}2{a4-homa} úm. no oblation îS3Br. xii. _
 .{ahopuruSikA}1{aho-puruSikA} &c. ^ 2. {aho}. _
 .{ahoratna}1{aho-ratna} &c. ^ {a4har}. _
 .{ahorAtra}2{aho-rAtra4} andð ^ îib.
 .{ahorUpa}3{aho-rUpa} ^ îib. _
 .{ahovIrya}1{aho-vIrya} ^ 2. {aho}. _
 .{ahna}1{ahna} only (like {aha4}) úifc. for {a4han} (or {a4har}) ,
 ^q.v. , úe.g. {aty-ahna} , {aparA7hNa4} , {pUrvA7hNa4} &c. , qq. vv.
 .; ({Aya}) , údat. úind. formerly îNaigh.
 .; instantly , speedily îMBh. îKum. îRagh. _
 .{ahnavAyya}1{ahnavAyya4} (5) , úmfn. (û {hnu}) , not to be denied or
 set aside îRV. viii , 45 , 27. _
 .{ahnija}1{ahni-ja} ^ {a4han}. _
 .{ahnya}2{ahnya} ún. daily course (of the sun) îPBr. îBr2A1rUp. (cf.
 {rathA7hnya4})
 .; (^ also {tiro4-ahnya}.) _
 .{ahyarSu}1{ahy-a4rSu} ^ {a4hi}. _
 .{ahraya}1{a4-hraya} úmfn. (û {hrI}) , not bashful , bold , conscious
 of one's power îRV.
 .; abundant îRV. _
 .{ahrayANa}2{a4-hrayANa} úmf({A})n. bold , keen îRV. i , 62 , 10 ; iv ,
 4 , 14 ; vii , 80 , 2. _
 .{ahri}2{a4-hri} úmfn. úid. îRV. _
 .{ahrI}2{a4-hrI} úmfn. shameless (as a beggar) îS3Br. xi
 .; ({Is}) , úf. shamelessness îMBh. iii , 8494. _
 .{ahrIka}2{a-hrIka} úmfn. ^ shameless beggar "" , a Buddhist mendicant
 îL. _
 .{ahruta}1{a4-hruta} úmfn. not fluctuating , not stumbling , going in a
 straight line îRV. îVS. i , 9
 .; not crooked , straight îAV. vi , 120 , 3 îVS. viii , 29.
 .{ahrutapsu}3{a4-hruta--psu} ({a4hrø}) , úmfn. of straight or upright
 appearance (N. of the Maruts) îRV. i , 52 , 4 ; viii , 20 , 7. _
 .{ahvalA}1{a4-hvalA} úf. not fluctuating , not stumbling , firmness
 îS3Br.
 .; the plant Semecarpus Anacardium îL. _
 .{A}1{A}1 the second vowel of the alphabet corresponding to the {a} in
 far. _
 .{A}1{A}2 úind. a particle of reminiscence îPa1n2. 1-1 , 14 îPat.

.; also of compassion or pain [more correctly written 1. {As} , ^q.v.]
 , and of assent îL. [This particle remains unaltered in orthography even
 before vowels (which causes it to be sometimes confounded with 1. {As})
 îPa1n2. 1-1 , 14.] _
 .{A}1{A}3 {As} úm. N. of S3iva îL.
 .; grandfather îL.
 .; ({As}) , úf. N. of Lakshmi îL. _
 .{A}1{A4}4 (as a prefix to verbs , especially of motion , and their
 derivatives) near , near to , towards (^ {A-ûkram} &c.
 .; in the Veda , of course , the prefix is separable from the verb
 .; in a few cases îRV. i , 10 , 11 and v , 64 , 5 , a verb in the
 imperative is to be supplied
 .; with roots like {gam} , {yA} , and {i} , ^" to go "" , and 1.
 {dA} , ^" to give "" , it reverses the action
 .; úe.g. {A-gacchati} , ^" he comes ""
 .; {A-datte} , ^" he takes ""). (As a úprep. with a preceding úacc.)
 near to , towards , to îRV.
 .; (with a preceding noun in the úacc. , as {jo4Sam} or {va4ram}) for
 îRV.
 .; (with a following úacc.) up to .. exclusively îAitBr.
 .; (with a preceding úabl.) from îRV. îAV.
 .; out of , from among (úe.g. {bahu4bhya@A4} , ^" from among many "")
 îRV.
 .; towards (only in {asma4d@A4} , ^" towards us "") îRV.
 .; (with a following úabl. , cf. îPa1n2. 2-1 , 13 & 3 , 10) up to , to ,
 as far as îRV. îAV. &c.
 .; from îRV. i , 30 , 21
 .; (with a preceding úloc.) in , at , on îRV. îAV. (As an úadv. after
 words expressing a number or degree) fully , really , indeed (úe.g.
 {tri4r@A4@diva4s} , ^" quite or fully three times a day ""
 .; {mahimA4@vAm@i4ndrA7gnI@pa4niSTha} , {A4} , ^" your greatness , O
 Indra and Agni , is most praiseworthy indeed "" , &c.) îRV.
 .; (after a úsubst. or úadj.) ^" as , like "" , (or it simply
 strengthens the sense of the preceding word) îRV. , (after a verb) îRV.
 v , 7 , 7 and KenaUp. [126,2]
 .; (as a conjunctive particle) moreover , further , and (it is placed
 either between the two words connected [rarely after the second îRV. x ,
 16 , 11 , or after both îRV. x , 92 , 8] or , if there are more , after
 the last [îRV. iv , 57 , 1 and x , 75 , 5]
 .; ^ also {A7taz@ca} ús.v.) In classical Sanskr2it it may denote the
 limit ^" to "" , ^" until "" , ^" as far as "" , ^" from "" , either not
 including the object named or including it (sometimes with úacc. or
 úabl. or forming an úadv.) , úe.g. {A-maraNam} or {A-maranAt} , ^"
 till death "" îPan5cat. (cf. {A-maraNA7nta} &c.)
 .; {A-gopAlA@dviAtayaH} , ^" the twice-born including the cowherds ""
 îMBh. ii , 531

.; {A-samudram} or {A-samudrAt} , `` as far as the ocean "" or `` from the ocean "" (but not including it)
.; {A-kumAram} , `` from a child "" or `` from childhood "" or `` to a child "" (cf. Lat. ¶{a@puero}) iMBh. iii , 1403
.; {A-kumAram@yazaH@pANineH} , `` the fame of Pa1n2ini extends even to children ""
.; {AjAnu-bAhu} úmfn. `` one whose arms reach down to the knees "" iR. i , 1 , 12
.; (̄ also {AkarNa-} and {Ajanma-})
.; (cf. {A-jarasa4m} , {A-vyuSa4m} , {A-saptama} , {o7tsUya4m}.)
Prefixed to úadj. [rarely to úsubst].
.; cf. {A-kopa} it implies diminution iPa1n2. 2-2 , 18 iComm. `` a little "" , úe.g. {A-piJjara} úmfn. a little red , reddish iRagh. xvi , 51
.; (̄ also {A-pakva} , {o7SNa} , &c.) Some commentaries (úe.g. iComm. on iRagh. iii , 8) occasionally give to {A} in this application the meaning {samantAt} , `` all through , completely "" , as {A-nIla} , `` blue all round. "" _
.{Ai}2{A-ûi}
.{Aindh}3{A--ûindh}
.{Ainv}3{A--ûinv}
.{AiS}3{A--ûiS} ̄ {e7} , {e7ndh} , {e7nv} , {e7S}._
.{AIkS}2{A-ûIkS}
.{AIkSIr}3{A-ûIkS--ûIr}
.{AIkSIS}3{A-ûIkS--ûIS} ̄ {e7kS} , {e7r} , {e7S}._
.{AukS}2{A-ûukS}
.{AukSUrNu}3{A-ûukS--ûUrNu} ̄ {o7kS} , {o7rNu}._
.{AR}2{A-ûR}
.{ARRJj}3{A-ûR--ûRJj}
.{ARRdh}3{A-ûR--ûRdh} ̄ {A-r} , {A-rJj} , {A-rdh}._
.{AMza}1{AMza} úm. a descendant of An6s3a iComm. on iUn2. v , 21. _
.{AMzya}2{AMzya} úmfn. relating to {a4Mza} (̄ q.v.) , (úg. {saMkAza7di} , ̄ q.v.) _
.{AMhaspatya}1{AMhaspatya} úmfn. belonging to the dominion of An6haspati (as the intercalary month) iGobh. _
.{Akac}1{A-ûkac} úA1. (perf. {-cakace}) to tie or fasten on iBhat2t2. _
.{AkaNTham}1{A-kaNTham} úind. up to the throat. _
.{AkaNTha}2{AkaNTha} (in úcomp. for {A-kaNTham}).
.{AkaNThatRpta}3{AkaNTha--tRpta} úmfn. satiated up to the throat iMBh. iii , 15551. _
.{Akatthana}1{A-katthana} úmfn. boasting , swaggering iR. vi , 3 , 28. _
.{Akatya}1{Akatya} ún. the being {a-kata} iPa1n2. 5-1 , 121. _
.{Akan}1{A-ûkan} Intens. (úImpv. 2. úsg. {-cAkandhi}) to be pleased with (úloc.) iRV. x , 147 , 3 (cf. {A-ûkA}.) _
.{Akapila}1{A-kapila} úmfn. brownish iKa1d. _
.{Akamp}1{A-ûkamp} úA1. (perf. {-cakampe}) to tremble (as the earth)

iKa1d.: Caus. úP. úA1. {-kampayate} (p. {-kampayat} iMBh. i , 1165 , &c.) to cause to tremble iChUp. &c. _
.{Akampa}2{A-kampa} úm. trembling motion , shaking iR. iii , 62 , 31 iVikr. _
.{Akampana}2{A-kampana} ún. úid. iCar.
.; úm. N. of a Daitya iKatha1s. _
.{Akampita}2{A-kampita} úmfn. caused to tremble , shaken , agitated iVarBr2S. iRagh. ii , 13. _
.{Akara}1{A-kara4} {Akarika} , &c. ̄ {A-ûkRR}. _
.{AkarNana}1{A-karNana} ún. (fr. {A-karNaya} below) hearing iKatha1s. _
.{AkarNam}2{A-karNam} úind. `` up to the ear "" or `` from the ear "" (generally said of an arrow reaching to or being discharged from the ear in drawing a bow). _
.{AkarNa}2{AkarNa}^ (in úcomp. for {A-karNam}).
.{AkarNamukta}3{AkarNa--mukta} úmfn. discharged from the ear (as an arrow) iR. iii , 69 , 16. _
.{AkarNamUlam}2{A-karNamUlam} úind. up to the ear iR. iv , 9 , 106. _
.{AkarNaya}2{A-karNaya} úNom. úP. {øyati} , (úind. p. {A-karNaya}) to give ear to , listen to , hear iR. iBhP. iS3ak. &c. _
.{AkarNin}2{AkarNin} úmfn. úifc. hearing iNaish. i , 28. _
.{AkarSa}1{A-karSa} {ørSaka} , &c. ̄ {A-ûkRS}. _
.{Akal}1{A-ûkal} (úimpf. {A7kalayat}) to tie , fasten iS3is3. ix , 45 [126,3]
.; (úind. p. {-kalayya}) ÷to surrender , transfer iBhP.
.; ÷to observe , notice , examine , take into consideration , reckon , consider , suppose , take for iBhP. iS3is3. iii , 73 iKatha1s. &c. _
.{Akalana}2{A-kalana} ún. fastening iS3is3. v , 42
.; reckoning iL.
.; wish , desire iL. _
.{Akalita}2{A-kalita} úmfn. shaken iMBh. i , 2853
.; laid hold of , seized iMBh. iv , 762 iS3is3. vii , 21 and ix , 72
.; tied , fastened iS3is3. i , 6 iKatha1s.
.; reckoned iL.
.; observed , examined , considered iL. _
.{Akalpa}1{A-kalpa}1 úm. = {kalpana} , ̄ q.v. iL.
.; ornament , decoration iMBh. iii , 13373 iBhP. iRagh. &c. _
.{Akalpaka}2{A-kalpaka} úm. (= {utkaNThA} or {utkalikA}) remembering with regret , missing iKa1d.
.; (= {mud}) joy iL.
.; (= {moka}) loss of sense or perception iL.
.; (= {tamas}) darkness iL.
.; (= {granthi}) a knot or joint iL. _
.{Akalpam}2{A-kalpam} úind. till the end of the world (úlit. of a Kalpa) iBhP. iKatha1s. &c. _
.{Akalpa}2{Akalpa}2^ (in úcomp. for {A-kalpam}).
.{AkalpasthAyin}3{Akalpa--sthAyin} úmfn. lasting till the end of the

world îKa1d. _
 .{AkAlpAntam}2{A-kalpA7ntam} úind. {A-kalpam} , -q.v. , Ratna1v. _
 .{Akalya}1{Akalya} ún. (fr. {a-kalya}) sickness îL. _
 .{Akalla}1{Akalla} úm. the plant Anthemis Pyrethrum îL. (cf. {Akula-kRt}.) _
 .{AkazApeya}1{AkazApeya} úm. a descendant of Akas3a1pa , (úg. {zubhrA7di} , -q.v.) _
 .{AkaSa}1{A-kaSa} úm. (û {kaS} , -" to rub "") , a touchstone îL. _
 .; (v. l. for {AkarSa} îPa1n2. 4-4 , 9 îSiddh. and v , 2 , 64 îSiddh.) _
 _
 .{AkaSaka}2{A-kaSaka} andð úmf. vv. ll. for {A-karSaka} and {ørSika} , -q.v. , ús.v. {A-ûkRS} .
 .{AkaSika}3{A-kaSika} úmf. vv. ll. for {A-karSaka} and {ørSika} , -q.v. , ús.v. {A-ûkRS} . _
 .{Akasmika}1{Akasmika} úmf({I})n. (fr. {a-kasmAt} úg. {vinayA7di} , -q.v.) , causeless , unforeseen , unexpected , sudden îSus3r. îPan5cat. &c.
 .; accidental , casual îBhP. îSarvad. _
 .{AkA}1{A-ûkA} (perf. úA1. 1. and 3. úsg. {-cake4}) to endeavour to obtain , desire , love îRV.: Intens. (úImpv. 3. úpl. {-cakantu} ; cf. {A-ûkan}) ÷to be pleased with (úloc.) îRV. i , 122 , 14. _
 .{AkAyya}2{A-kAyya4} (4) , úmf. desirable îRV. iv , 29 , 5. _
 .{AkAGkS}1{A-ûkAGkS} úP. úA1. {-kAGkSati} , {øte} , to desire , long for , endeavour to gain (with úacc.) îAitBr. îMn. x , 121 , &c. , (rarely with úgen.) îMn. ii , 162
 .; (perf. {-cakAGkSa} îR. îRagh.) ÷to expect , wait for or till îLa1t2y. îMBh. xiv , 1279 , &c.
 .; ÷to endeavour to reach a place , turn to (úacc.) îMn. iii , 258
 .; (in úGr.) ÷to require some word or words to be supplied for the completion of the sense îPa1n2. îSch. _
 .{AkAGkSa}2{A-kAGkSa} úmf. (in úGr.) requiring a word or words to complete the sense îPa1n2. 8-2 , 96 and 104
 .; ({A}) , úf. desire , wish îSus3r. îSa1h. &c.
 .; (in úGr.) need of supplying a word or period for the completion of the sense îSa1h. &c. _
 .{AkAGkSin}2{AkAGkSin} úmf. úifc. wishing , desirous , hoping , expecting îMBh. xii , 4289 îR. îRagh. xix , 57
 .; (- {a-phalA7kAGkSin}.) _
 .{AkAGkSya}2{A-kAGkSya} úmf. úifc. -" desirable. -" {dRzA7kAGkSya} _
 .{AkAya}1{A-kAya} úm. - {A-ûci} . _
 .{AkAyya}1{A-kAyya4} úmf. - {A-ûkA} . _
 .{AkAra}1{A-kAra} {øraNa} , &c. - {A-ûkR} . _
 .{AkAla}1{A-kAla4} úm. -" the right time "" , - {a4n-Akø}
 .; ({e4}) , úloc. just at the time of (úgen.) îTS. ii. _
 .{AkAlam}2{A-kAlam} úind. until the same time on the following day îA1p. îGobh. &c. _

.{AkAlika}2{AkAlika}1 úmf. (fr. {A-kAlam}) lasting until the same time on the following day îMn. iv , 103 seqq. îGaut.
 .; (fr. {A-kAla4} îPa1n2.) or perhaps = 2. {AkAlika}) momentary , instantaneous (as lightning) îPa1n2. 5-1 , 114 (f. {I})
 .; also {A} îComm.)
 .; ({I}) , úf. lightning îL. _
 .{AkAlika}1{AkAlika}2 úmf({I})n. (fr. {a-kAla}) not happening in the right time , unexpected îMr2icch. îKum. iii , 34 , &c. _
 .{AkAlikAtIram}1{A-kAlikA-tIram} úind. as far as the bank of the Ka1lika1 river îRa1jat. _
 .{AkAz}1{A-ûkAz} (úind. p. {-kAzya}) to view , recognize îS3Br. vii. _
 .{AkAza}2{A-kAza4} úm. (Ved.) or (later) ún. (úifc. úf. {A}) a free or open space , vacuity îAitBr. îS3Br. îMBh. &c. [127,1]
 .; the ether , sky or atmosphere îNaigh. îS3Br. îMn. &c.
 .; ({am}) , ún. (in philos.) the subtle and ethereal fluid (supposed to fill and pervade the universe and to be the peculiar vehicle of life and of sound) îVeda1ntas. &c.
 .; Brahma (as identical with ether) îL.
 .; = {AkAza-bhASita} below îComm. on îS3ak.
 .; ({e}) , úloc. úind. in the air (a stage direction implying something said by or to a person out of sight) îMr2icch. îS3ak. &c.
 .{AkAzakakSA}3{A-kAza4--kakSA} úf. -" girdle of the sky "" , the horizon îL.
 .{AkAzaga}3{A-kAza4--ga} úmf({A})n. going through the atmosphere (as the Gan3ga1
 .; - {gaGgA}) îR.
 .; úm. a bird îMBh. v , 7287.
 .{AkAzagaGgA}3{A-kAza4--gaGgA} úf. the Gan3ga1 flowing down from the sky îMBh. iii , 10909 îR. îRagh. i , 78.
 .{AkAzagata}3{A-kAza4--gata} úmf. coming from the air (as a voice) îKatha1s.
 .{AkAzagati}3{A-kAza4--gati} úf. going through the atmosphere îPan5cat.
 .{AkAzagamana}3{A-kAza4--gamana} ún. úid.
 .{AkAzagarbhi}3{A-kAza4--garbhi} úm. N. of a Bodhisattva îBuddh.
 .{AkAzacamasa}3{A-kAza4--camasa} úm. -" a cup or vessel with ether "" , the moon îL.
 .{AkAzacArin}3{A-kAza4--cArin} úmf. = {-ga} úmf. above îKatha1s.
 .; ({I}) , úm. a bird îMBh. i , 8384.
 .{AkAzaja}3{A-kAza4--ja} úmf. produced in the sky.
 .{AkAzajananI}3{A-kAza4--jananI} úf. a loophole , casement , embrasure , S3a1ntiP. 2638.
 .{AkAzadIpa}3{A-kAza4--dIpa} úm. a lamp or torch lighted in honour of Lakshmi1 or Vishn2u and elevated on a pole in the air at the Di1val1i (Di1pa1vali) festival , in the month Ka1rttika îL.
 .; any lantern on a pole îL.
 .{AkAzadeza}3{A-kAza4--deza} úm. an open place , N.

.{AkAzapatha}3{A-kAza4--patha} úm. a way or road through the atmosphere
îKatha1s.
. {AkAzapathika}3{A-kAza4--pathika} úm. ``" sky-traveller "" , the sun
îKatha1s.
. {AkAzapoli}3{A-kAza4--poli} úm. N. of a poet îS3a1rn3g.
. {AkAzapratisthita}3{A-kAza4--pratiSthita} úm. N. of a Buddha.
. {AkAzapradIpa}3{A-kAza4--pradIpa} m.= {-dIpa} , ^ q.v. îL.
. {AkAzabaddhalakSa}3{A-kAza4--baddhalakSa} úm. (in theatrical language)
fixing the gaze on some object out of sight of the audience îVikr.
. {AkAzabhASita}3{A-kAza4--bhASita} úm. (in theatrical language) speaking
off the stage (to one out of sight) îComm. on îMr2icch.
. {AkAzamaya}3{A-kAza4--ma4ya} úmfn. consisting of ether îS3Br. xiv
(îBr2A1rUp.)
. {AkAzamAMsI}3{A-kAza4--mAMsI} úf. the plant Nardostachys Jat2a1ma1n6si
îL.
. {AkAzamukhin}3{A-kAza4--mukhin} {inas} úm. úpl. , N. of a S3aiva sect
(the adherents of which keep their faces turned towards the sky).
. {AkAzamuSTihananaAya}3{A-kAza4--muSTi-hananAya} úNom. úA1. {øyate} , to
be foolish like one who beats the air with his fist îSarvad. (cf. îMBh.
v , 1334.)
. {AkAzamUII}3{A-kAza4--mUII} úf. the plant Pistia Stratiotes îL.
. {AkAzayAna}3{A-kAza4--yAna} úm. a car moving through the air îS3ak.
. {AkAzayoginI}3{A-kAza4--yoginI} úf. N. of a goddess.
. {AkAzarakSin}3{A-kAza4--rakSin} úm. a watchman on the outer battlements
îL.
. {AkAzavat}3{A-kAza4--vat} úmfn. spacious , extensive îChUp.
.; (said of the fingers) extended îA1pS3r.
. {AkAzavartman}3{A-kAza4--vartman} úm. = {-patha} above îHit.
. {AkAzavallI}3{A-kAza4--vallI} úf. the creeper Cassyta Filiformis îL.
. {AkAzavANI}3{A-kAza4--vANI} a voice from the air or from heaven îL.
.; ({Is}) , úm. N. of the author of a Hanumatstotra.
. {AkAzazayana}3{A-kAza4--zayana} úm. (úifc. úf. {A}) sleeping in open
air îR. iii , 16 , 12.
. {AkAzasalila}3{A-kAza4--salila} úm. ``" water from the atmosphere "" ,
rain îL.
. {AkAzastha}3{A-kAza4--stha} úmfn. abiding in the sky , aerial.
. {AkAzasphaTika}3{A-kAza4--sphaTika} úm. a kind of crystal (supposed to
be formed in the atmosphere and of two kinds , Su1rya-ka1nta and
Candra-ka1nta , ^ q.v.)
. {AkAzatman}3{AkAzA74tman} úmfn. having the nature of air , aerial
îS3Br. x.
. {AkAzAnantyAyatana}3{AkAzA7nantyA7yatana} úm. ``" abode of infinity or
of infinite space "" , N. of a world îBuddh.
. {AkAzAstikAya}3{AkAzA7stikAya} úm. the ontologic category of space
îJain.
. {AkAzeza}3{AkAze7za} úmfn. ``" who has no other possession than the air

"" , helpless (as a child , woman , pauper , or invalid) îMn. iv , 184
.; úm. ``" lord of the sky "" , Indra îL.
. {AkAzodaka}3{AkAzo7daka} ún. = {AkAza-salila} , ^ q.v. îL. _
. {AkAzIya}2{AkAzIya} úmfn. relating to the ethereal fluid îSus3r. ,
atmospherical , aerial. _
. {AkAzya}2{AkAzya} úmfn. being in the air , (úg. {dig-Adi} and
{vargyA7di} , ^ q.v.) _
. {AkiMcaya}1{AkiMcaya} ún. (fr. {a-kiMcana}
.; úg. {pRthv-Adi} , ^ q.v.) want of any possession , utter destitution
îMBh. iii , 13994 ; xii , 6571 seq. ; 11901.
. {AkiMcanAyatana}3{AkiMcanA7yatana} ún. ``" abode of absolute want of
any existence "" , ``" non-existence "" , N. of a world with Buddhists
îLalit. _
. {Akidanti}1{Akidanti} úm. N. of a prince [or {øntI} úf. of a princess
îKa1s3.] , (úg. {dAmany-Adi} , ^ q.v.) _
. {Akidantiya}2{Akidantiya} {As} úm. úpl. , N. of the tribe governed by
the above prince (or princess) îib. _
. {AkIm}1{A4-kIm} úind. from (with úabl.) îRV. i , 14 , 9. _
. {AkIrNa}1{A-kIrNa} ^ {A-ûkRR}. _
. {AkuJc}1{A-ûkuJc} Caus. (úPot. {-kuJcayet}
.; úind. p. {-kuJcya}) ÷to bend (as a limb) îSus3r. _
. {AkuJcana}2{A-kuJcana} ún. bending (of a limb) îSus3r. _
. {AkuJcita}2{A-kuJcita} úmfn. bent (as the arm or the knee , &c.)
îSus3r. îKum. iii , 70 îRagh. &c.
.; contracted (as the lips) îR. iii , 31 , 21 [127,2]
.; curled (as the hair) îMBh. xiii , 882. _
. {AkuNThita}1{A-kuNThita} úmfn. confounded , abashed îL. _
. {AkumAram}1{A-kumAram} ^ ús.v. 3. {A4}. _
. {Akurvati}1{A-kurvati} ^ {A-ûkR}. _
. {Akula}1{A-kula} úmf({A})n. (fr. {A-} û1. {kRR} ?) confounded ,
confused , agitated , flurried îMBh. &c.
.; confused (in order) , disordered îib.
.; filled , full , overburdened with (úinstr. or generally in úcomp.) ,
eagerly occupied îib.
.; ({am}) , ún. a place crowded with people îR. iii , 43 , 34
.; ``" confusion "" , ^ {sA7kula}.
. {AkulakRt}3{A-kula--kRt} úmfn. ``" making confused "" , the plant
Anthemis Pyrethrum (^ {Akalla}) îBhpr.
. {AkulatA}3{A-kula--tA} úf. perplexity , confusion îMBh. iii , 401
îSa1h. &c.
. {Akulatva}3{A-kula--tva} ún. úid. îS3is3. ix , 42 îKatha1s. &c.
.; multitude , crowd îMBh. iii , 13711.
. {AkulIkaraNa}3{AkulI-karaNa} &c. , ^ below ús.v. {AkulI}.
. {Akulendriya}3{Akule7ndriya} úmfn. confused in mind îR. _
. {Akulaya}2{Akulaya} úNom. úP. (p. {øyat}) to make disordered îPan5cat.
_

.{Akuli}2{Akuli} úm. `` N. of an Asura priest "", - {kilAta}. _
 .{Akulita}2{Akulita} úmfn. confounded , bewildered , perplexed iMBh. &c.
 .; made muddy (as water) iR. iii , 22 , 18. _
 .{AkulI}2{AkulI} (for {Akula} in úcomp. with û1. {kR} and {bhU} and their derivatives).
 .{AkullkaraNa}3{AkulI--karaNa} ún. confounding iPa1n2. 7-2 , 54 iSch. - û1.
 .{AkullkR}3{AkulI--kR} úPass. (p. {-kriyamANa} ; úaor. {Akuly-akAri}) ÷to be confounded or bewildered iKa1d. iS3is3. v , 59.
 .{AkullkRta}3{AkulI--kRta} úmfn. confounded , perplexed iPan5cat. iKatha1s.
 .; filled with (úinstr. or in úcomp.) iR. iVarBr2S.
 .{AkulIbhAva}3{AkulI--bhAva} úm. the becoming perplexed iSa1h.
 .{AkulIbhUta}3{AkulI--bhUta} úmfn. perplexed iS3ak. _
 .{AkU}1{A-ûkU} úA1. {-kuvate} , to intend iS3Br. iii. _
 .{AkUta}2{A4-kUta} ún. intention , purpose , wish iVS. iS3Br. &c. (- {cittA7kUta4} and {sA7kUta})
 .; incitement to activity , Sa1n3khyak. _
 .{AkUti}2{A4-kUti} úf. intention , wish iRV. iAV. &c.
 .; (personified) iAV. vi , 131 , 2
 .; N. of a daughter of Manu Sva1yambhuva and of S3ataru1pa1 iVS.
 .; N. of the wife of Pr2ithushen2a iBhP.
 .; N. of a Kalpa iVa1yuP. ii.
 .{AkUtipra}3{A4-kUti--pra4} úmfn. accomplishing the wishes iAV. iii , 29 , 2. _
 .{AkUj}1{A-kUj} (p. {-kUjat}) to coo (as pigeons) , lament iSus3r. _
 .{AkUta}1{A4-kUta} and {A4-kUti} , - {A-ûkU}. _
 .{AkUpAra}1{AkUpAra} ún. (fr. {a4-kUpø} , -q.v.) , N. of different Sa1man verses iPBr. iLa1t2y. _
 .{AkUvAra}2{A-kUvAra} úm. (= {a-kUvø} , -q.v.) the sea iL. _
 .{AkR}1{A-ûkR} {-kRNoti} (úImpv. 2. úsg. úP. {-kRdhi} and úA1. {-kRNuSva}
 .; perf. úA1. {-cakre}) ÷to bring near or towards iRV.: úA1. (úSubj. 1. úpl. {-karAmahe}
 .; úimpf. {-akRNuta} , perf. {-cakre} , p. {-cakrANA4}) ÷to drive near or together (as cows or cattle) iRV. x: úP. (úImpv. 2. úsg. {-kRdhi}
 .; úind. p. {-kR4tya}) ÷to drive near iAV.
 .; (perf. 1. úpl. {-cakrimA4}) ÷to serve or prepare a sacrifice to (údat.) iRV. iv , 17 , 18
 .; (úimpf. {A7karot}) ÷to call near (a deity) iMBh. v , 426: Caus. {-kArayati} , to call near , invite to a place iMBh. iii , 15546 seq. iPan5cat. iDas3.
 .; ÷to ask any one (úacc.) for anything (úacc.) iR. ii , 13 , 2: Des. {-cikIrSati} , to intend to accomplish iDas3.: Intens. p. {-ca4rikrat}

, attracting repeatedly towards one's self iAV. xi , 5 , 6. _
 .{AkAra}2{A-kAra}1 úm. (úifc. úf. {A} iR. i , 28 , 24 iRagh. xii , 41) form , figure , shape , stature , appearance , external gesture or aspect of the body , expression of the face (as furnishing a clue to the disposition of mind) iMn. iMBh. &c.
 .{AkAragupti}3{A-kAra--gupti} úf. orð concealing or suppressing (any expression of the face or any gesture that might show) one's feelings , dissimulation iL.
 .{AkAragUhana}3{A-kAra--gUhana} orð ún. concealing or suppressing (any expression of the face or any gesture that might show) one's feelings , dissimulation iL.
 .{AkAragopana}3{A-kAra--gopana} ún. concealing or suppressing (any expression of the face or any gesture that might show) one's feelings , dissimulation iL.
 .{AkAramat}3{A-kAra--mat} úmfn. with û {vah} , `` to behave with a particular behaviour "" , affect a gesture or appearance iRa1jat.
 .{AkAravat}3{A-kAra--vat} úmfn. having a shape , embodied iKatha1s. .; well-formed , handsome , N.
 .{AkAravarNasuzlakSNa}3{A-kAra--varNa-suzlakSNa} úmfn. delicate in shape and colour. _
 .{AkAraNa}2{A-kAraNa} ún. calling , summoning iPan5cat.
 .; ({A}) , úf. úid. iL. _
 .{AkAraNIya}2{A-kAraNIya} úmfn. to be called iPan5cat. _
 .{AkArita}2{AkArita} úmfn. úifc. having the shape of iVeda1ntas. _
 .{Akurvati}2{A-kurvati} úmfn. (pr. p. úf.) , N. of a particular rocky hill iR. ii , 71 , 3. _
 .{AkRta}2{A4-kRta} úmfn. arranged , built (as a house) iRV. viii , 10 , 1
 .; done (as evil or good) ÷to any one iVarBr2S. _
 .{AkRti}2{A4-kRti} úf. a constituent part iRV. x , 85 , 5 (cf. {dvA4dazaA7kRti})
 .; form , figure , shape , appearance , aspect iKa1tyS3r. iS3vetUp. iMn. &c.
 .; a well-formed shape iVarBr2S. iMr2icch. [127,3]
 .; kind , species iSus3r.
 .; specimen iRPra1t.
 .; a metre (consisting of four lines with twenty-two syllables each) iRPra1t. &c.
 .; (hence in arithm.) the number twenty-two
 .; ({is}) , úm. N. of a prince iMBh. ii , 126 and 1165 (úv.1. {AM-kRti}).
 .{AkRtigaNa}3{A4-kRti--gaNa} úm. a list of specimens , collection of words belonging to a particular grammatical rule (not exhibiting every word belonging to that rule but only specimens , whereas a simple Gan2a exhibits every word) iPa1n2. iKa1s3. [Examples of A1kr2iti-gan2as are {arza-Adi} , {Ady-Adi} , {kaNDv-Adi} , &c.]

.{AkRticchattrA}3{A4-kRti--cchattrA} úf. the plant Achyranthes Aspera îL.
 .{AkRtimat}3{A4-kRti--mat} úmfn. (= {AkAra-vat} , ~q.v.) having a shape
 , embodied îKatha1s.
 .{AkRtiyoga}3{A4-kRti--yoga} úm. a certain class of constellations
 îVarBr2S. _
 .{AkRtI}2{A-kRtI} úf. (metrically for {AkRti}) form , shape îMBh. xv ,
 698. _
 .{Acakri}2{A-cakri4} úmfn. changing one thing (úacc.) into another
 (úacc.) îRV. vi , 24 , 5. _
 .{AkRS}1{A-ûkRS} {-karSati} (úind. p. {-kRSya}
 .; Inf. {-kraSTum} îKum. ii , 59) ÷to draw towards one's self , attract
 , draw away with one's self îMBh. &c.
 .; ÷to draw (a sword) îMr2icch. îVet. &c.
 .; ÷to bend (a bow) îDas3. îS3is3. ix , 40
 .; ÷to take off (as a garment , &c.) îMBh. ii , 2291 îMr2icch.
 .; ÷to draw out of (úabl.) îVet. &c.
 .; ÷to withdraw , deprive of , take away îMBh. i , 6348 îBhat2t2. (úfub.
 1. úsg. {A-karkSyAmi}) îKatha1s.
 .; ÷to borrow from (úabl.) îHit. îPa1n2. 3-1 , 106 îSiddh.: Caus. (p.
 úf. {-karSayantI}) to draw near to one's self. _
 .{AkarSa}2{A-karSa} úm. drawing towards one's self (as of a rope) îBhP.
 .; attraction , fascination or an object used for it îKa1tyS3r. îMBh. v
 , 1541
 .; dragging (as of a stone) îCar.
 .; bending (of a bow) îL.
 .; spasm îL.
 .; playing with dice îMBh. ii , 2116
 .; a die (cf. {AkarSa-phalaka} below) îL.
 .; a play-board îL.
 .; an organ of sense îL.
 .; a magnet îL.
 .; N. of a prince îMBh. ii , 1270 , úed. Calc.
 .; ({As}) , úm. úpl. , N. of a people îib. , úed. Bomb.
 .{AkarSakArikA}3{A-karSa--kArikA} úf. N. of a plant îL.
 .{AkarSakrIDA}3{A-karSa--krIDA} úf. N. of a play îVal1tsy.
 .{AkarSazva}3{A-karSa--zva} úm. (fr. {zvan}) = {AkarSaH@zve7va}
 îPa1n2. 5-4 , 97 îSch.
 .{AkarSA}3{AkarSA7di} a úg. of îPa1n2. 5-2 , 64. _
 .{AkarSaka}2{A-karSaka} úmfn. = {AkarSe@kuzala} îPa1n2. 5-2 , 64
 .; úm. a magnet îVP.
 .; ({ikA}) , úf. N. of a town îKatha1s. _
 .{AkarSaNa}2{A-karSaNa} ún. pulling , drawing near , attracting îMBh.
 îMr2icch. &c.
 .; (in TaIntric texts) attracting an absent person into one's presence
 by magic formulas
 .; tearing by (as by the hairs

.; in úcomp.) îMa1rkP. îVen2is. (quoted in îSa1h.)
 .; bending (of a bow) îCar.
 .; ({I}) , úf. a crooked stick for pulling down fruit &c. îL. _
 .{AkarSika}2{AkarSika} úmfn.({I})n. = {AkarSeNa@carat} îPa1n2. 4-4 , 9.
 _
 .{AkarSita}2{A-karSita} úmfn. drawn near to one's self îPan5cat. _
 .{AkarSin}2{A-karSin} úmfn. removing , attracting , ~ {malA7kø}
 .; ({iNI}) , úf. = {A-karSaNI} above îL. _
 .{AkRSTa}2{A-kRSTa} úmfn. drawn , pulled , attracted. _
 .{AkRSTi}2{A-kRSTi} úf. attracting , drawing towards one's self (as of
 the bow-string in bending the bow) îKap. &c.
 .; (in TaIntric texts) attracting of an absent person into one's
 presence (by a magic formula) , also the formula ({mantra}) used for
 this purpose.
 .{AkRSTimantra}3{A-kRSTi--mantra} úm. the above formula îHit. _
 .{AkRSTiman}2{AkarRSTiman} {A} úm. the being {A-kRSTa} , (úg.
 {dRDhA7di} [îKa1s3.] , ~q.v.) _
 .{AkRSTya}2{AkarRSTya} ún. úid. îib. _
 .{AkraSTavya}2{A-kraSTavya} úmfn. to be dragged towards (úacc.) îPat. _
 .{AkRR}1{A-ûkRR} (2. úsg. úSubj. {-kirA4si} and úImpv. {-kirA}
 .; p. úf. {-kira4ntI}) ÷to scatter or sprinkle over , give abundantly
 îRV. viii , 49 , 4 and ix , 81 , 3 îAV. iv , 38 , 2. _
 .{Akara}2{A-kara4} úm. one who scatters , úi.e. distributes abundantly
 îRV. iii , 51 , 3 ; v , 34 , 4 ; viii , 33 , 5
 .; accumulation , plenty , multitude îR. îSus3r. &c.
 .; (úifc. úf. {A} îMBh. iii , 1657 , 16215) a mine îMn. îYa1jn5. &c.
 .; a rich source of anything îSa1h.
 .; place of origin , origin
 .; N. of a country (the modern Khandesh) îVarBr2S.
 .; N. of úúwk. (quoted in Kamala1kara's S3u1dradharmatattva)
 .; (úmfn.) best , excellent îL.
 .{Akaraja}3{A-kara4--ja} úmfn. produced in a mine , mineral
 .; ({am}) , ún. a jewel îL.
 .{AkaratIrtha}3{A-kara4--tIrtha} ún. N. of a Ti1rtha. _
 .{Akarika}2{Akarika} úm. (îPa1n2. 4-4 , 69 îKa1s3.) a miner îVarBr2S. _
 .{Akarin}2{Akarin} úmfn. produced in a mine îKir. v , 7. _
 .{AkIrNa}2{A-kIrNa} úmfn. scattered îHit.
 .; overspread , filled , crowded , surrounded îMn. vi , 51 îMBh. &c.
 .; ({e}) , úloc. úind. in a place filled or crowded with people ,
 îKa1vya7d. [128,1]
 .{AkIrNatA}3{A-kIrNa--tA} úf. orð fulness , crowd , multitude.
 .{AkIrNatva}3{A-kIrNa--tva} ún. fulness , crowd , multitude. _
 .{Ake}1{Ake4} úloc. úind. (fr. 2. {aJc} with {A} , cf. {a4pAka} ,
 &c.) `` hitherward '' , near îRV. ii , 1 , 10 , (îNaigh. ii , 16)
 .; far îNaigh. iii , 26.
 .{Akenipa}3{Ake4--nipa4} úmfn. (said of the horses of the As3vins)

protecting in the vicinity îRV. iv , 45 , 6
.; (= {A+kenipa4} , -q.v. , -" wise "" îNaigh. iii , 15.) _
.; {Akekara}1{A-kekara} úmf. squinting slightly îKir. viii , 53 îKa1d.
îKatha1s. _
.; {Akokera}1{Akokera} úm. = \$, the constellation Capricornus. _
.; {Akopa}1{A-kopa} úm. a slight anger îKatha1s.
.; {Akopavat}3{A-kopa--vat} úmf. slightly angry with (úloc.) îS3is3. ii ,
99. _
.; {Akauzala}1{Akauzala} ún. (fr. {a-kuzala} îPa1n2. 7-3 , 30)
inexpertness , want of skill îS3is3. xvi , 30. _
.; {Akta}1{A74kta} úmf. (fr. {A7Jj}) anointed îAV. x , 1 , 25 (cf.
{sv-A74kta}.)
.; {Aktakha}3{A74kta--kha} ({A74kta-}) , úmf. in whose nave the hole is
smeared îTA1r.
.; {AktAkSa}3{A74ktA7kSa} úmf. whose eyes are anointed îAV. xx , 128 , 7
and ({a4n-A7ktø} úneg.) 6. _
.; {AktAkSya}2{A4ktA7kSya} úm. (fr. {A7ktA7kSa}) , N. of a man îS3Br. vi.
_ _
.; {Akna}1{A7kna} (fr. {A7c}). - {jAnv-A7kna4}. _
.; {Akrand}1{A-ûkrand} úP. {-krandati} (úoor. 3. úpl. {A7krandiSuH}
îBhat2t2.) to shout out îPa1rGr2. îMBh. iii , 11461
.; ÷to invoke , call for help îKa1d. îKatha1s.: úP. úA1. to cry with
sorrow , lament , weep îMBh. iii , 2388 îBhP. &c.: Caus. (úImpv. 2. úsg.
{-krandaya}) to inspire (courage) by its sound (as a drum) îRV. vi , 47
, 30
.; (p. {-kranda4yat}) ÷to shout at , roar at îAV. ii , 36 , 6 îVS. xvi
, 19 îS3Br.
.; ÷to cry without interruption îL.: to cause to lament or weep îBhP. _
.; {Akranda}2{A-kranda4} úm. crying , crying out îMn. viii , 292 îR.
.; war-cry îAV. xii , 1 , 41
.; lamenting , weeping îMBh. &c.
.; -" a friend or protector "" [only úneg. {an-Akranda} úmf({A})n. -"
not having on whom to call for help "" , -" without a protector "" îMBh.
i , 6568 ; iii , 13859]
.; a king who is the friend of a neighbouring king and checks the attack
made on him by another king (called {pArSNi-grAha} , -q.v.) îMn. vii ,
207 îVarBr2S. îKa1m.
.; (= {saMgrAma}) war , battle îNaigh. _
.; {Akrandana}2{A-krandana} ún. lamentation îPan5cat. _
.; {AkrandanIya}2{A-krandanIya} úmf. to be called for help îKatha1s. _
.; {Akrandika}2{Akrandika} úmf({I})n. running to where cries for help are
heard îPa1n2. 4-4 , 38. _
.; {Akrandita}2{A-krandita} úmf. invoked îMr2icch.
.; ({am}) , ún. a cry , roar îRagh. ii , 28
.; lamentation îBhP. îVikr. _
.; {Akrandin}2{A-krandin} úmf. úifc. invoking in a weeping tone îKum. v ,

26. _
.; {Akram}1{A-ûkram} úP. úA1. (p. úP. {-krAmat} îMBh. i , 5018 ; p. úA1.
{A-kra4mamANa} îTS. ; úoor. {A-akramIt} îRV. ; perf. p. úA1.
{-cakramANa4} îRV. vi , 62 , 2
.; úind. p. {-kra4mya} îAV. &c.) ÷to step or go near to , come towards
, approach , visit îRV. îAV. &c.
.; ÷to step or tread upon (úacc. [îRV. x , 166 , 5 îS3a1n3khS3r. îMn.
&c.] or úloc. [îMBh. îBhP.]
.; (úind. p. {-kramya}) ÷to hold fast with the hands , seize îMBh. i ,
5936 îR.
.; ÷to attack , invade îMr2icch. (Inf. {-kramitum}) îMa1rkP. îHit.
.; (in astron.) ÷to eclipse îVarBr2S.
.; ÷to undertake , begin (with Inf.) îR. iii , 4 , 5: úA1. {-kramate}
(îPa1n2. 1-3 , 40
.; úfut. p. {-kraMsyA4mAna}) ÷to rise , mount , ascend îAV. ix , 5 , 1
and 8 îS3Br. îMBh. &c.: Caus. {-kramayati} , to cause to come or step
near îTS. îS3Br. îKa1tyS3r. îLa1t2y.
.; ÷to cause any one (úinstr.) to enter into (úacc.) îKum. vi , 52:
úDesid. {-cikraMstate} , to wish to ascend îPa1n2. 1-3 , 62 îSch. _
.; {Akrama}2{A-krama4} úm. approaching , attaining , obtaining ,
overcoming îVS. xv , 9 îS3Br. xiv (cf. {dur-Akrø}.) _
.; {AkramaNa}2{A-kra4maNa} úmf. approaching , stepping upon îVS. xxv , 3
and 6
.; ({am}) , ún. stepping upon , ascending , mounting îAV. îTS. &c.
.; marching against , invading , subduing îKatha1s. îComm. on îMn. vii ,
207
.; spreading or extending over (úloc. , {dikSu}) îKatha1s. _
.; {AkramaNIya}2{A-kramaNIya} úmf. {an-} úneg. , not to be ascended. _
.; {Akranya}2{A-kramya} úmf. {an-} úneg. , úid. _
.; {AkrAnta}2{A-krAnta} úmf. approached , frequented , visited îMn. îR.
.; on which anything lies heavily , pressed by (úinstr. or in úcomp.)
îMr2icch. îPan5cat. &c.
.; overcome , overrun , attacked , in the possession of (úinstr. or in
úcomp.) îPan5cat. îKatha1s. &c.
.; overcome or agitated (as by feelings or passions) îR. îKatha1s. &c.
.; overspread with (úinstr.) îHit. &c. [128,2]
.; {AkrAntanAyakA}3{A-krAnta--nAyakA} úf. (in theatrical language) whose
lover is won or kept in obedience îSa1h.
.; {AkrAntamati}3{A-krAnta--mati} úmf. mentally overcome , having the
mind engrossed or deeply impressed. _
.; {AkrAnti}2{A-krAnti} úf. stepping upon , mounting îKum. iii , 11
.; rising îKatha1s.
.; -" overpowering , violence "" , {-tas} úind. from violence îS3is3. v
, 41. _
.; {Akraya}1{A-kraya4} and {A-krayA4} , - {A-ûkrI}. _
.; {AkrASTavya}1{A-kraSTavya} - {A-ûkRS} _

.{AkrI}1{A-krI} (úPass. 3. úpl. {-krIyante}) to purchase , obtain
 îKa1m. (v. 1. {A-hAryante} îPan5cat.) _
 .{Akraya}2{A-kraya4} úm. trade , commerce îTS. iii
 ; ({A4}) , úf. úid. îVS. xxx , 5. _
 .{AkrIta}2{A-krIta} úmfn. purchased îDas3. _
 .{AkrID}1{A-ûkrID} úA1. (îPa1n2. 1-3 , 21
 ; p. {-krIDamAna}) ÷to play , sport îMBh. iii , 11095. _
 .{AkrIDa}2{A-krIDa} {as} , {am} úm. ún. a playing-place ,
 pleasure-grove , garden îMBh. îR.
 ; úm. N. of a son of Kuru1ttha1ma îHariv. 1835.
 .{AkrIDagiri}3{A-krIDa--giri} úm. a pleasure-hill îDas3.
 .{AkrIDaparvata}3{A-krIDa--parvata} úm. úid. îKum. ii , 43.
 .{AkrIDabhUmi}3{A-krIDa--bhUmi} úf. a playing-place îMBh. i , 4649. _
 .{AkrIDin}2{A-krIDin} úmfn. sporting îPa1n2. 3-2 , 142. _
 .{Akruz}1{A-ûkruz} (p. {-krozat}) to cry out at , call out to
 ; {-krozati} (perf. 3. úpl. {-cukruzuH} îR. ii , 20 , 6
 ; úind. p. {-kruzya}) ÷to call to any one in an abusive manner ,
 assail with angry and menacing words , scold at , curse , revile îTS.
 îS3Br. &c. _
 .{AkrUSTa}2{A-kruSTa} úmfn. scolded , abused , calumniated îMn. vi , 48
 îMBh.
 ; ({am}) , ún. calling out , crying îSus3r. _
 .{Akroza}2{A-kroza} úm. (îNir. îPa1n2. 6-2 , 158) assailing with harsh
 language , scolding , reviling , abuse îYa1jn5. îGaut. îA1p. &c.
 ; N. of a prince îMBh. ii , 1188. _
 .{Akrozaka}2{A-krozaka} úmfn. abusing îMBh. v , 1369. _
 .{Akrozana}2{A-krozana} ún. scolding &c. îL. _
 .{AkrozayitR}2{A-krozayitR} úmfn. úid. îVishn2us. _
 .{Akrozin}2{A-krozin} úmfn. one who abuses or reviles îMBh. v , 1265. _
 .{AkroSTR}2{A-kroSTR} {TA} úm. úid. îMBh. i , 3557 ; xiii , 2196. _
 .{Aklinna}1{A-klinna} úmfn. `` wet '' , úi.e. touched with pity (as the
 mind) îBhP. _
 .{Akleda}2{A-kleda} úm. moistening îL. _
 .{AkII}1{A-kII} úind. joined to û 1. {as} , 1. {kR} , {bhU} , (úg.
 {Ury-Adi} , ^q.v.) (cf. {vi-kII}.) _
 .{AkSa}1{AkSa} úmfn. (fr. 1. {a4kSa}) belonging or referring to
 terrestrial latitude îComm. on îSu1ryas.
 ; ({am}) , ún. (fr. 2. {akSa4}) = {AkSakI} îL. _
 .{AkSakI}2{AkSakI} úf. a kind of spirituous liquor prepared from the
 seeds of Terminalia Bellerica îCar. _
 .{AkSadyUtika}2{AkSadyUtika} úmfn. (fr. {akSa-dyUta} ús.v. 2. {akSa4})
 effected by gambling îPa1n2. 4-4 , 19. _
 .{AkSapaTalika}2{AkSapaTalika} úm. (fr. {akSa-paTala} ús.v. 3. {akSa})
 a keeper of archives or records. _
 .{AkSapATika}2{AkSapATika} úm. (= {akSø} ús.v. 3. {akSa}) a judge îL.

.{AkSapAda}2{AkSapAda} úm. (fr. {akSø} ús.v. 4. {akSa}) a follower of
 Akshapa1da's (úi.e. Gautama's) Nya1ya doctrine îL. _
 .{AkSabhArika}2{AkSabhArika} úmfn. (fr. {akSa-bhAra} ús.v. 2. [not 1.]
 {akSa}) ? laden with a burden of Myrobalan fruits , (úg. {vaMzA7di} ,
 ^q.v.) _
 .{AkSika}2{AkSika} úmfn. (fr. 2. {akSa4}) relating or belonging to a
 die or to gambling &c. , playing or winning or won at dice îPa1n2. 4-4 ,
 2
 ; contracted at dice (as a debt) îMn. viii , 159
 ; made of the fruits of Terminalia Bellerica îSus3r.
 ; = {AkSabhArika} above , (úg. {vaMzA7di} , ^q.v.) , úm. the tree
 Morinda Tinctoria îL.
 ; ({I}) , úf. = {AkSakI} above îCar. (v. 1.) &c.
 .{AkSikapaNa}3{AkSika--paNa} úm. a stake , bet îL. _
 .{AkSar}1{A-ûkSar} Caus.
 .{AkSarkSArayati}3{A-ûkSar--kSArayati} (only for the explan. of
 {A-kSara} below) = {A-secayati} (`` to besprinkle '') îPBr.
 ; (p. {-kSArayat}) ÷to calumniate , accuse (of any great crime) îMn.
 viii , 275. _
 .{AkSara}2{A-kSara} ún. N. of a Sa1man îPBr.
 .{AkSarAnta}3{AkSarA7nta} úmfn. `` ending with a calumination or
 accusation '' (said of a Yaudha1jaya Sa1man.) _
 .{AkSaraNA}2{A-kSaraNA} úf. calumnious accusation (especially of
 adultery) îL. _
 .{AkSArIta}2{A-kSArIta} úmfn. calumniated , accused (especially of
 adultery or fornication) îMn. viii , 354 and ({an-} úneg.) 355. _
 .{AkSarasamAmnAyika}1{AkSarasamAmnAyika} úmfn. (fr. {akSø@ømnAya} ,
 ^q.v.) belonging to the alphabet (as a letter) îPat. [128,3] _
 .{AkSANA}1{AkSANA4} úmfn. perf. p. û {akS} , ^q.v. _
 .{AkSi}1{A-ûkSi} úcl. 2. {-kSeti} (3. úpl. {-kSiya4nti} and úimpf.
 {A74kSiyan})
 ; úPot. 1. úpl. {-kSiyema}) ÷to abide , dwell in (úacc.) , inhabit
 îRV. îAV.
 ; {-kSeti} , ÷to possess , take possession of (úacc.) îRV.: úcl. 6.
 {-kSiya4ti} , to exist îAV. x , 5 , 45. _
 .{AkSit}2{A-kSi4t} úmfn. dwelling îRV. iii , 55 , 5 (cf. {a4nAkSit}.) _
 .{AkSika}1{AkSika} ^ {AkSa} . _
 .{AkSip}1{A-ûkSip} {-kSipati} (úind. p. {-kSipy}) to throw down upon
 (úloc.) or towards (údat.) îMBh. &c.
 ; ÷to strike with a bolt îR. vi , 78 , 5
 ; ÷to convulse , cause to tremble îSus3r.
 ; ÷to draw or take off or away , withdraw from (úabl.) îMBh. &c.
 ; ÷to chase or drive out of a place (úabl.) , disperse îMBh. iii , 539
 îBhP.
 ; ÷to put into (úloc.) îSus3r.
 ; ÷to point to , refer to , hint , indicate îPa1n2. 6-3 , 34 îSiddh.

îSa1h. &c.
 .; ÷to refuse , object to (úacc.) îMBh. iii , 16117 îKa1vya7d. &c.
 .; ÷to insult , deride îMn. iv , 141 îMBh. &c.
 .; ÷to excel so as to put to shame
 .; (perf. {-cikSepa}) ÷to challenge , call to a dispute &c. (údat.)
 îKatha1s.: Caus. (perf. {-kSepayAm@Asa}) to cause to throw down îMBh.
 iii , 15733. _
 .{AkSipta}2{A-kSipta} úmfn. cast , thrown down
 .; thrown on the beach (by the sea) îPan5cat.
 .; caught , seized , overcome (as the mind , {citta} , {cetas} or
 {-hridaya}) by beauty , curiosity , &c. , charmed , transported îBhP.
 îKa1d. îKatha1s. &c.
 .; hung out or exposed to view (as flags &c.)
 .; put into (úloc.) îMBh. iii , 3094
 .; pointed or referred to , indicated îSa1h. &c.
 .; refused , left (as the right path) îKa1m.
 .; insulted , reviled , abused , challenged , called to a dispute
 (údat.) îKatha1s.
 .; caused , effected , produced îKatha1s. îComm. on îBa1d.
 .; ({am}) , ún. `` absence of mind "" , - {sA7kSiptam}. _
 .{AkSiptikA}2{A-kSiptikA} úf. a particular air or song sung by an actor
 on approaching the stage îVikr. _
 .{AkSepa}2{A-kSepa} úm. drawing together , convulsion , palpitation
 îSus3r. îKum. vii , 95 îKa1d.
 .; applying , laying (as a colour) îKum. vii , 17
 .; throwing away , giving up , removing îKum. i , 14 , &c.
 .; `` shaking about the hands "" or `` turning the hand "" (in
 pronouncing the Svarita) îRPra1t.
 .; charming , transporting îKa1d. &c.
 .; (in rhetoric) pointing to (in úcomp.) , hinting îSa1h. îDas3ar. &c.
 .; (- also {AkSepo7pamA} below)
 .; reviling , abuse , harsh speech îBhP. &c. (cf. {sA7kSepam})
 .; objection (especially to rectify a statement of one's own) îSus3r.
 îKa1vya7d. îSa1h. &c.
 .; challenge îKatha1s.
 .; N. of a man îVP.
 .{AkSeparUpaka}3{A-kSepa--rUpaka} ún. a simile , in which the object
 compared is only hinted at îKa1vya7d.
 .{AkSepopamA}3{AkSepo7pamA} úf. úid. îSa1h. _
 .{AkSepaka}2{A-kSepaka} úmfn. pointing to , hinting at îNya1yam.
 .; reviling îL.
 .; úm. convulsion , spasm îSus3r. _
 .{AkSepaNa}2{A-kSepaNa} úmf({I})n. charming , transporting îMallati1m.
 .; ({am}) ún. throwing , tossing îSus3r.
 .; reviling îVishn2us.
 .; objecting îCar. _

.{AkSepin}2{A-kSepin} úmfn. úifc. applying to , concerning îYogas.
 .; hinting at îSa1h. _
 .{AkSeptR}2{A-kSeptR} úmfn. one who refuses îKatha1s. _
 .{AkSepya}2{A-kSepya} úmfn. to be objected to îKa1vya7d.
 .; ÷to be challenged (at play &c.) îKatha1s. _
 .{AkSIba}1{AkSIba} úm. (= {akSø} , - q.v.) the plant Hyperanthera
 Moringa îL. _
 .{AkSIla}1{AkSIla} ún. N. of a Sa1man. _
 .{AkSaitrajJya}1{AkSaitrajJya} ún. = {a-kSø} - q.v. îPa1n2. 7-3 , 30
 .; (gana {brAhmaNA7di} , - q.v.) _
 .{AkSoTa}1{AkSoTa} úm. = {-akSø} , - q.v. îL. _
 .{AkSodana}1{A-kSodana} úv.l. for {A-cchodø} , - q.v. _
 .{AkSNU}1{A-ûkSNU} {-kSNauti} , to rub up , polish up îKa1tyS3r. _
 .{AkSyat}1{AkSyat} [îAitBr.] or {ArkSya4t} [îS3Br. xii] , úmfn. (fut
 p.) only únom. úpl. {øanti} with {a4hAni} , certain days for the
 completion of the ceremony Ayana (performed for the A1dityas and
 An3girasas). _
 .{Akha}1{A4-kha} úm. (û {khan} îPa1n2. 3-3 , 125 îComm.) `` a pitfall
 "" [Comm.] îTS. vi (perhaps = {AkhaNa} below). _
 .{AkhaNa}2{A-khaNa} úm. butt , target îChUp. îSa1n3khS3r. îLa1t2y. _
 .{Akhana}2{A-khana} úm. ? îPa1n2. 3-3 , 125. _
 .{Akhnika}2{A-khanika} úm. (= {A4-kha} above îPa1n2. 3-3 , 125 îComm.)
 a digger , ditcher , a miner , underminer , thief îL.
 .; a hog îL.
 .; a mouse îL.
 .{Akhnikabaka}3{A-khanika--baka} úm. a stork in relation to a mouse ""
 , (metaphorically) a man who behaves as an oppressor towards a weak
 person , (úg. {pAtresamitA7di} and {yuktA7rohy-Adi} , - q.v.) [129,1]
 -
 .{Akhara}2{A-khara4} úm. (îPa1n2. 3-3 , 125 îComm.) the hole or lair of
 an animal îRV. x , 94 , 5 îAV. ii , 36 , 4
 .; N. of an Agni îS3a1n3khGr2.
 .{AkhareSTha}3{Akhare-STha4} úmfn. abiding or dwelling in a hole îVS. ii
 , 1 (quoted in îKa1s3. on îPa1n2. 6-3 , 20). _
 .{AkhA}2{A-khA} úmfn. or úf. ? îPat. on îPa1n2. 3-2 , 101. _
 .{AkhAna}2{A-khAna} {as} , m.= {A-khana} îPa1n2. 3-3 , 125. _
 .{Akhu}2{A-khu4} úm. a mole îRV. ix , 67 , 30 îVS. &c.
 .; a mouse , rat
 .; a hog îL.
 .; a thief îL.
 .; the grass Lipeocercis Serrata îL.
 .; ({us}) , úf. a she-mole or she-mouse îPa1n2. 4-1 , 44 îSch.
 .{AkhukarISA}3{A-khu4--karISA4} ún. a mole-hill îS3Br. îTBr.
 .{AkhukarNaparNikA}3{A-khu4--karNa-parNikA} úf. `` Myosotis "" , the
 plant Salvinia Cucullata îL.
 .{AkhukarNI}3{A-khu4--karNI} úf. úid. îL.

.{Akhukiri}3{A-khu4--kiri4} úm. = {-karISa4} above îMaitrS.
 .{Akhuga}3{A-khu4--ga} úm. `` riding on a rat '' , N. of Gan2es3a îL.
 .{AkhughAta}3{A-khu4--ghAta} úm. `` a rat-catcher '' , a man of low caste and profession îL.
 .{AkhuparNikA}3{A-khu4--parNikA} orð úf. = {-karNI} above îL.
 .{AkhuparNI}3{A-khu4--parNI} úf. = {-karNI} above îL.
 .{AkhupASANA}3{A-khu4--pASANA} úm. a load-stone îL.
 .{Akhubhuj}3{A-khu4--bhuj} úm. `` mouse-eater '' , a cat îL.
 .{Akhuratha}3{A-khu4--ratha} m.= {-ga} above îL.
 .{AkhuviSahA}3{A-khu4--viSa-hA} orð úf. (= {AkhU} , ^q.v.) `` destroying a rat's venom '' , the grass Lipeocercis Serrata and the grass Andropogon Serratum (both considered as remedies for a rat's bite) îL.
 .{AkhuviSApahA}3{A-khu4--viSA7pahA} úf. (= {AkhU} , ^q.v.) `` destroying a rat's venom '' , the grass Lipeocercis Serrata and the grass Andropogon Serratum (both considered as remedies for a rat's bite) îL.
 .{Akhuzruti}3{A-khu4--zruti} úf. = {-karNI} above îL.
 .{AkhUtara}3{AkhU7tkara4} úm. a mole-hill îS3Br. îKa1tyS3r.
 .{AkhUttha}3{AkhU7ttha} úm. the rising up or appearance of rats or moles , a swarm of rats or moles îPat. on îPa1n2. 3-2 , 4. _
 .{AkhaNDuyitR}1{A-khaNDuyitR} {tA} úm. a breaker , destroyer îNir. iii , 10. _
 .{AkhaNDala}2{A-khaNDala} úm. úid. (said of Indra) îRV. viii , 17 , 12 (úvoc.)
 .; (îNir. iii , 10)
 .; N. of Indra îMr2icch. îS3ak. &c.
 .; N. of S3iva îSkandaP.
 .; ({A}) , úf. úi.e. {diz} , `` Indra's region '' , the east îVarBr2S.
 .{AkhaNDalacApa}3{A-khaNDala--cApa} úm. ún. `` Indra's bow '' , the rainbow îKa1d.
 .{AkhaNDaladhanus}3{A-khaNDala--dhanus} úm. úid.
 .{AkhaNDalasUnu}3{A-khaNDala--sUnu} úm. `` Indra's son '' , Arjuna îKir. i , 24. _
 .{AkhaNDi}2{A-khaNDi} úm. a kind of artisan , (úg. {chAttri-Adi} , ^q.v.)
 .{AkhaNDizAIA}3{A-khaNDi--zAIA} úf. the workshop of the above artisan îib. _
 .{AkhATIzvaratIrtha}1{AkhATI7zvara-tIrtha} ún. N. of a Ti1rtha îS3ivaP.
 _
 .{AkhAd}1{A-úkhAd} úP. (perf. {-cakhAda}) to eat , consume îRV. vi , 61 , 1 îS3Br. iii. _
 .{AkhAna}1{A-khAna} ^ {A4-kha}. _
 .{Akhid}1{A-úkhid} úP. {-khida4ti} (1. úsg. {-khidAmi} .; úImpv. 2. úsg. {-khidA}) ÷to take away , draw to one's self îRV. iv , 25 , 7 îAV. îS3Br. _

.{Akhida}2{A-khida4} [îMaitrS.] orð úmf. one who draws to himself.
 .{Akhidat}3{A-khida4t} [îVS. xvi , 46] , úmf. one who draws to himself.
 _
 .{Akhilya}1{Akhilya} ún. (fr. {a-khila}) , the whole îL. _
 .{AkhU}1{A-khu4} ^ {A4-kha}. _
 .{AkhuvagrAma}1{Akhuva-grAma} úm. N. of a village îRa1jat. _
 .{AkheTa}1{A-kheTa} úm. (ú {khiT} ?) chase , hunting îKatha1s.
 .{AkheTabhUmi}3{A-kheTa--bhUmi} úf. hunting-ground îib.
 .{AkheTazIrSaka}3{A-kheTa--zIrSaka} v. 1. for {AkhoTa-zø} , ^q.v. _
 .{AkheTaka}2{AkheTaka} úm. = {A-kheTa} îPan5cat. îKatha1s. îVet. .; a hunter îib.
 .{AkheTakATavI}3{AkheTakA7TavI} úf. a hunting-forest îKatha1s. _
 .{AkheTika}2{AkheTika} úm. (also {akhø} , ^q.v.) a hound îL. .; a hunter îL. _
 .{AkhoTa}1{AkhoTa} úm. (= {akSoTa} , ^q.v.) the walnut tree îL.
 .{AkhoTazIrSaka}3{AkhoTa--zIrSaka} ún. a kind of pavement îL. _
 .{AkhoTakatIrtha}2{AkhoTaka-tIrtha} ún. N. of a Ti1rtha , Va1rP. _
 .{Akhyas}1{A-khyas} ^ 1. {A-úkhya}. _
 .{AkhyA}1{A-úkhya}1 úP. (úimpf. {-akhyat}) to behold îRV. iv , 2 , 18 .; (úfut. p. {-khyAsya4t}) .; perf. 3. úpl. {-cakhyaH}) ÷to tell , communicate , inform , declare , announce îS3Br. xiii , xiv îMn. îMBh. &c. .; ÷to call (with two úacc.) îRagh. x , 22: úPass. {-khyAyate} , to be named or enumerated îS3Br. .; ÷to be called îS3Br. x , xiv: Caus. úP. (2. úsg. {-khyApayasi}) to make known , declare îMBh. i , 7485: úA1. (úPot. {-khyApayeta}) to cause to tell îAitBr. îS3a1n3khS3r. _
 .{Akhyas}2{A-khyas} {As} úm. a N. of Praja1pati îL. _
 .{AkhyA}2{A-khyA}2 úf. (úifc. úf. {A} îKatha1s. îSa1m2khyak.) appellation , name îPra1t. îPa1n2. îMn. vii , 157 , &c. .; (= {-saMkhyA}) total amount îMn. ii , 134 îMBh. iii , 12831 (cf. îHariv. 515) and xv , 671 .; appearance , aspect îR. vii , 60 , 12 [129,2] .; ({ayA}) , úinstr. úind. `` with the name '' , named îKatha1s. _
 .{AkhyAta}2{A-khyAta} úmf. said , told , declared , made known îKa1tyS3r. ({an} , úneg.) &c. .; called îMn. iv , 6 îMBh. &c. .; ({am}) , ún. a verb îNir. i , 1 îPra1t. .; (úg. {mayUravyaMsakA7di} , ^q.v.) _
 .{AkhyAtavya}2{A-khyAtavya} úmf. to be told îMn. xi , 17 îMBh. _
 .{AkhyAti}2{A-khyAti} úf. telling , communication , publication of a report îKatha1s. .; name , appellation îib. _
 .{AkhyAtika}2{AkhyAtika} úmf({I})n. (îPa1n2. 4-3 , 72) verbal îComm. on îJaim. and on îNya1yad. _
 .{AkhyAtR}2{A-khyAtR} {tA} úm. one who tells or communicates îAitBr.

îPa1n2. 1-4 , 29 , &c. _
 .{AkhyAna}2{A-khyA4na} ún. telling , communication îPa1n2. îKap.
 îKatha1s. &c.
 .; the communication of a previous event (in a drama) îSa1h.
 .; a tale , story , legend îS3Br. îNir. îPa1n2. &c. _
 .{AkhyAnaka}2{A-khyAnaka} ún. a short narrative îPan5cat. îKa1d.
 .; ({I}) , úf. N. of a metre (being a combination of the Indravajra1
 and Upendravajra1). _
 .{AkhyAnaya}2{AkhyAnaya} úNom. úP. (úind. p. {ønyaitvA}) to communicate
 îMBh. xii , 2452. _
 .{AkhyApaka}2{A-khyApaka} úmf. making known îL. _
 .{AkhyApana}2{A-khyApana} ún. causing to tell îR. v , 72 (colophon). _
 .{AkhyApita}2{A-khyApita} úmf. made known îMBh. iii , 11285. _
 .{AkhyAyikA}2{A-khyAyikA} úf. a short narrative îPa1n2. 4-2 , 60 îComm.
 îSa1m2khyak. &c.
 .; ({øyika}) , metrically shortened in úcomp.) îMBh. ii , 453. _
 .{AkhyAyin}2{A-khyAyin} úmf. telling , relating îMn. vii , 223 îS3ak. _
 .{Akhyeya}2{A-khyeya} úmf. to be told or related , to be said or
 confessed îMBh. îYa1jn5. iii , 43 , &c. _
 .{AcikhyAsA}2{A-cikhyAsA} úf. (fr. úDesid.) intention of telling or
 expressing îNir. vii , 3 îPa1n2. 2-4 , 21. _
 .{Aga}1{Aga} = {Agas} in {a4n-Aga} , ^ q.v. _
 .{AgaNDa}1{A-gaNDa} úind. (in úcomp. for {A-gaNDam}) as far as the
 cheeks îS3ak. îMegh. _
 .{Agam}1{A-ûgam} úP. {-gacchati} (úImpv. {-gacchatAt} îS3Br. xiv
 .; 2. úsg. {-gahi} [frequently , in îRV.] , once {-gadhi} [îRV. viii ,
 98 , 4]
 .; perf. {-jagA4ma} îRV. &c.
 .; úPot. {-jagamyAt} îRV.
 .; úSubj. {-gamat}
 .; úaor. 3. úsg. {-agAmi} îRV. vi , 16 , 19
 .; úSubj. 2. údu. {-gamiSTam} îRV.) ðto come , make one's appearance ,
 come near from (úabl.) or to (úacc. or úloc.) , arrive at , attain ,
 reach îRV. îAV. &c.
 .; (generally with {pu4nar}) ðto return îTS. îS3Br. &c.
 .; ðto fall into (any state of mind) , have recourse to îR. îPan5cat.
 .; ðto meet with (úinstr.) îMBh. iii , 2688: Caus. (úImpv. 2. úsg.
 {-gamaya}) to cause to come near îAV. vi , 81 , 2
 .; {-gamayati} , ðto announce the arrival of (úacc.) îPat. on îPa1n2.
 3-1 , 26
 .; (úPot. úA1. {-gamayeta}
 .; perf. úP. {-gamayAm-Asa}) ðto obtain information about (úacc.) ,
 ascertain îGobh. îMBh. v , 132 , &c.
 .; ðto learn from (úabl.) îMBh. v , 1247 îPa1n2. 1-4 , 29 îKa1s3. îRagh.
 x , 72: úA1. {-gamayate} (îPa1n2. 1-3 , 21 îComm.) to wait for (úacc.)
 , have patience îLa1t2y.: Intens. {-ganIganti} , to approach repeatedly

(úacc.) îRV. vi , 75 , 3: úDesid. (p. {-jigamiSat}) to be about to come
 îA1s3vGr2. _
 .{Agata}2{A4-gata} úmf. come , arrived îRV. îAV. &c.
 .; come to or into (úacc. [îMn. iii , 113 , &c.] or úloc. [îPan5cat.
 îDas3. &c.] or in úcomp. [îMn. vi , 7 îRagh. iii , 11 , &c.])
 .; come from (in úcomp.) îYa1jn5. ii , 154
 .; come into existence , born îR. ii , 85 , 19
 .; coming from (úabl.) îPa1n2. 4-3 , 74
 .; returned îS3Br.
 .; (with {punar}) îMn. xi , 195 and îHit.
 .; meeting with an obstacle , pushed against (in úcomp.) îMn. viii , 291
 .; occurred , happened , risen îMn. ii , 152 îMBh. &c.
 .; entered (into any state or condition of mind) îMBh. îR. îKatha1s.
 .; resulting (from calculation) îSu1ryas.
 .; walked through (as a path) îS3Br. vi
 .; úm. a new comer , guest îS3Br. iii
 .; ({am}) , ún. anything that has taken place or has fallen to one's
 share (opposed to {Aza4} , ^" anything still expected or hoped for ")
 îS3Br. ii (cf. {a4n-Agata} and {sv-Agata}.)
 .{AgatakSobha}3{A4-gata--kSobha} úmf. confounded , perplexed.
 .{Agatatva}3{A4-gata--tva} ún. origin îDas3.
 .{Agatanandin}3{A4-gata--nandin} [or .{A4-gata--nardin} îKa1s3.] , úmf.
 (úg. {yuktA7rohy-Adi} , ^ q.v.)
 .{AgataprahAri}3{A4-gata--prahAri} úmf. îib.
 .{Agatamatsya}3{A4-gata--matsya} úmf. (îKa1s3. .{A4-gata--matsya}) îib.
 .{Agatayodhin}3{A4-gata--yodhin} úmf. îib.
 .{Agatarohin}3{A4-gata--rohin} úmf. îib.
 .{AgatavaJcin}3{A4-gata--vaJcin} úmf. îib.
 .{AgatasAdhvasa}3{A4-gata--sAdhvasa} úmf. terrified.
 .{AgatAgama}3{AgatA7gama} úmf. one who has obtained knowledge of
 (úgen.) îMBh. _
 .{Agati}2{A4-gati} úf. arrival , coming , return îRV. ii , 5 , 6 îVS.
 &c.
 .; origin îDas3.
 .; rise , origination (as of the world) îR. ii , 110 , 1. _
 .{Agatya}2{A-gatya} úind. p. having arrived or come. _
 .{Agantavya}2{A-gantavya} ún. úimpers. to be come to (úacc. or úloc. or
 úadv. of place) îR. îPan5cat. &c. [129,3] _
 .{Agantu}2{A-gantu} úmf. anything added or adhering îVPra1t. îKa1tyS3r.
 .; adventitious , incidental , accidental îNir. îKaus3. îSus3r.
 .; ({us}) , úm. ^" arriving " , a new comer , stranger , guest îRagh.
 v , 62 îPan5cat. &c.
 .{Agantuja}3{A-gantu--ja} úmf. arising accidentally îSus3r. _
 .{Agantuka}2{Agantuka} úmf. anything added or adhering îA1s3vS3r.
 .; incidental , accidental , adventitious (as pleasure , pain , ornament
 , &c.) îSus3r.

.; Vishnus.
.; arriving of one's own accord , stray (as cattle) îYaljn5. ii , 163
.; interpolated (said of a various reading which has crept into the text without authority) îComm. on îKum. vi , 46
.; úm. a new comer , stranger , guest îKatha1s. îHit. &c. _
.{{AgantR}}2{{A-gantR4}} úmfn. (úfut. p.) about or intending to come îS3Br. i. _
.{{Agantos}}2{{A4-gantos}} Ved. Inf. `` to return "" îS3Br. xii. _
.{{Agama}}2{{A4-gama}} úmf({A})n. coming near , approaching îAV. vi , 81 , 2 ; xix , 35 , 3
.; úm. (úifc. úf. {A}) arrival , coming , approach îR. &c.
.; origin îMn. viii , 401 îR. &c.
.; appearance or reappearance îMBh. ii , 547
.; course (of a fluid) , issue (úe.g. of blood) îMn. viii , 252 îSus3r.
.; income , lawful acquisition (of property , {artha} , {dhana} , {vitta} , {draviNa}) îMn. îMBh. &c.
.; reading , studying , îPat.
.; acquisition of knowledge , science îMBh. îYa1jn5. &c.
.; a traditional doctrine or precept , collection of such doctrines , sacred work , Bra1hmana îMn. xii , 105 îMBh. &c.
.; anything handed down and fixed by tradition (as the reading of a text or a record , title-deed , &c.)
.; addition îNir. i , 4
.; a grammatical augment , a meaningless syllable or letter inserted in any part of the radical word îPra1t. îPa1n2. îComm.
.; N. of a rhetorical figure
.; ({am}) , ún. a Tantra or work inculcating the mystical worship of S3iva and S3akti.
.{{AgamakRsara}}3{{A4-gama--kRsara}} úm. Kr2isara as offered at the arrival (of a guest) îKaus3.
.{{AgamanirapekSa}}3{{A4-gama--nirape7kSa}} úmfn. independent of a written voucher or title.
.{{Agamavat}}3{{A4-gama--vat}} úmfn. approaching for sexual intercourse îMBh. i , 3025
.; having an augment or addition of any kind îComm. on îVPr1t.
.{{AgamazaSkull}}3{{A4-gama--zaSkull}} úf. S3ashkuli1 as offered on the arrival (of a guest) îKaus3.
.{{AgamazAstra}}3{{A4-gama--zAstra}} ún. `` a supplementary manual "" , N. of a supplement to the Ma1n2d2u1kyo7panishad (composed by Gaud2a-pa1da).
.{{Agamazruti}}3{{A4-gama--zruti}} úf. tradition îKatha1s.
.{{AgamApAyin}}3{{AgamA7pAyin}} úmfn. `` coming and going "" , transient îBhag. ii , 14. _
.{{Agamana}}2{{A-gamana}} ún. (úifc. úf. {A}) îKatha1s.) coming , approaching , arriving , returning îKa1tyS3r. îMBh. &c.
.; arising îR. iv , 9 , 29
.; confirmation (as of the sense) îSa1h.

.{{Agamanatas}}3{{A-gamana--tas}} úind. on account of the arrival îMBh. iii , 1839. _
.{{Agamita}}2{{A-gamita}} úmfn. learnt from or taught by (in úcomp.) îS3is3. ix , 79
.; read over , perused , studied îL.
.; ascertained , learnt îMBh. i , 5434. _
.{{Agamin}}2{{Agamin}} úmfn. receiving a grammatical augment îPa1n2. 6-1 , 73 îSch. _
.{{AgamiSTha}}2{{A4-gamiSTha}} úmfn. (superl.) coming with pleasure or quickly îRV.
.; approaching any one (úacc.) with great willingness or rapidity îTBr.
_ _
.{{Agamya}}2{{A-gamya}} úind. p. having arrived or come , N. _
.{{AgAntu}}2{{A-gAntu}} úm. (= {A-gantu}) a guest îL. _
.{{AgAmika}}2{{AgAmika}} úmf({A})n. relating to the future îJain. _
.{{AgAmin}}2{{A-gAmin}} úmfn. coming , approaching îNir.
.; (úg. {gamy-Adi} , -q.v.)
.; impending , future îMBh. xii , 8244 îKatha1s. &c.
.; (with auguries) accidental , changeable (opposed to {sthira} , `` fix "") îVarBr2S. _
.{{AgAmuka}}2{{A-gA4muka}} úmfn. (îKa1s3. on îPa1n2. 2-3 , 69 and iii , 2 , 154) coming to or in the habit of , coming to (úacc.) îMaitrS. îKa1t2h. îShad2vBr. _
.{{AjigamiSu}}2{{A-jigamiSu}} úmfn. intending to come (with úneg. {an-}) îPat. _
.{{Agara}}1{{A-gara4}} - {A-} û1. {gRR}. _
.{{Agarava}}1{{Agarava}} úmfn. (fr. {a-garu}) , coming from or formed of Agallochum or Aloe wood îHcar. _
.{{Agurava}}2{{Agurava}} úmf({I})n. (fr. {a-guru}) , úid. îS3is3. iv , 52.
_ _
.{{Agarin}}1{{Agarin}} {I} úm. N. of a mixed caste îBrahmaP. _
.{{Agalita}}1{{A-galita}} úmfn. sinking down , drooping (as a flower) , falling or flowing down îMBh. îR. îKa1d. _
.{{AgavIna}}1{{AgavIna}} úmfn. (fr. {A-go}) , (a servant) who works until the cow (promised as his wages) is given to him îPa1n2. 5-2 , 14. _
.{{Agas}}1{{A4gas}} ún. transgression , offence , injury , sin , fault îRV. îAV. &c.
.; [Gk. \$.]
.{{AgaskArin}}3{{A4gas--kArin}} úmfn. &&&40477[129 ,3] evil-doing (with úgen.) îMBh. i , 4451.
.{{AgaskRt}}3{{A4gas--kRt}} úmfn. úid. îib. 4449 îRagh. ii , 32.
.{{AgaskRta}}3{{A4gas--kRta}} úmfn. úid. îMBh. iii , 13701. [130,1]
.{{Agomuc}}3{{Ago-mu4c}} úmfn. liberating from crimes or sins îMaitrS. _
.{{AgastI}}1{{AgastI}} úf. of {Agastya} , -q.v. _
.{{AgastIya}}2{{AgastIya}} úmfn. relating to Agastya îPa1n2. 6-4 , 149 îComm.

.; ({As}), úm. úpl. the descendants of Agastya îib. _
 .{Agastya}2{Agastya} úmf({østI})n. (cf. îPa1n2. 4-1 , 114 and úg. {saMkAzA7di}) referring to the R2ishi Agastya or Agasti îMBh. &c.
 .; coming from the plant Agasti Grandiflorum îSus3r.
 .; úm. (úg. {gargA7di} , -q.v.) a descendant of Agasti îAitA1r. &c.
 .; ({As}), úm. úpl. (cf. úg. {kaNvA7di}) the descendants of Agasti îMBh. iii , 971
 .; ({AgastI}), úf. a female descendant of Agastya îPa1n2. 6-4 , 149 îComm. _
 .{AgA}1{A-gA}1 ú1. {-jigAti} (úImpv. {-jigAtu}
 .; aor {-gAt} , 3. úpl. {-guH}) ÷to come towards or into (úacc.) , approach îRV. &c.
 .; ÷to attain îS3is3. v , 41
 .; ÷to overcome , visit (as fear or evil) îMBh. _
 .{AgAdha}1{A-gAdha} úmf. ` a little deep ' , = {agAdha} , -q.v. îL. _
 _
 .{AgAntu}1{A-gAntu} - {A-ûgam}. _
 .{AgAmika}2{AgAmika}
 .{AgAmin}3{A-gAmin}
 .{AgAmuka}3{A-gA4muka} - îib. _
 .{AgAra}1{AgAra} ún. (= {agø} , -q.v.) apartment , dwelling , house îMn. vi , 41 & 51 îSus3r. &c.
 .{AgAragodhika}3{AgAra--godhika} úf. a small house-lizard îSus3r.
 .{AgAradAha}3{AgAra--dAha} úm. setting a house on fire îL.
 .{AgAradAhin}3{AgAra--dAhin} úm. an incendiary îL.
 .{AgAradhUma}3{AgAra--dhUma} úm. N. of a plant îSus3r. (cf. {gRha-dhø}.) _
 .{AgAvIya}1{AgAvIya} ún. the hymn (îRV. vi , 28) which begins with the words {A4@gA4vaH} îA1s3vGr2. _
 .{AguNThita}1{A-guNThita} úmf. wrapped up or enveloped in (úacc.) îR. vii , 59 , 23. _
 .{Agur}1{A-ûgur}1 úA1. {-gurate} (úImpv. 2. úsg. {-gurasva}) to approve , agree or assent to (úacc.) îRV. iii , 52 , 2 îAV. v , 20 , 4 îTBr.
 .; (úPot. {-gureta}) ÷to pronounce the A1gur (- the next) îAitBr. _
 .{Agur}2{A-gur}2 {Ur} úf. N. of applauding or approving exclamations or formularies (used by the priests at sacrificial rites) îAitBr. îA1s3vS3r. _
 .{Agurana}2{A-gurana} ún. pronouncing the A1gur îComm. on îA1s3vS3r. _
 .{AgUHkaraNa}2{AgUH-karaNa} ún. úid. îSa1y. on îAitBr. _
 .{AgUrNa}2{A-gUrNa} ún. úid. îKa1tyS3r. _
 .{AgUrta}2{A-gUrta} ún. úid. îSa1y. on îS3Br. _
 .{AgUrtin}2{AgUrti4n} úmf. one who pronounces the A1gur îS3Br. xi , xii. _
 .{AgUrya}2{A-gUrya} úind. p. having pronounced the A1gur îAitBr. îS3a1n3khS3r. îKa1tyS3r. _
 .{Agurava}1{Agurava} - {Agarava}. _

.{AgRR}1{A-gRR} ú1. (3. úpl. {-gRNa4nti}) to praise îRV. _
 .{Agara}2{A-gara4} úm. ? = {prati-kroza4} , -q.v. (cf. also {amA-vAsya4}.) _
 .{Agai}1{A-ûgai} (úaor. úA1. 1. úsg. {-gAsi}) to sing to , address or praise in singing îRV. viii , 27 , 2
 .; (úimpf. {A7gAyat}) ÷to sing in order to obtain anything îS3Br. xiv îChUp.
 .; (p. {-gAyat}) ÷to sing in a low voice îTa1n2d2yaBr. _
 .{AgA}2{A-gA}2 úf. intonation
 .; singing in a low voice îTa1n2d2yaBr. îShad2vBr. _
 .{AgAtR}2{A-gAtR} {tA} úm. one who sings to obtain anything îChUp. _
 .{AgAna}2{A-gAna} ún. obtaining by song îChUp. _
 .{Ageya}2{A-geya} úmf. to be sung or intoned in a low voice îTa1n2d2yaBr. _
 .{AgopAla}1{A-gopAla} úmf. - ús.v. 3. {A4}. _
 .{Agomuc}1{Ago-mu4c} - {A4gas}. _
 .{AgnApauSNa}1{AgnApauSNa4} úmf. belonging to Agni and Pu1shan îS3Br. v îKa1tyS3r. _
 .{AgnAvaiSNa}2{AgnAvaiSNa4} úmf. (îPa1n2. 6-3 , 28 îComm.) belonging to Agni and Vishn2u îVS. îS3Br. îAitBr.
 .; referring to Agni and Vishn2u (as a chapter or a series of hymns) , (úg. {vimuktA7di} , -q.v.) _
 .{Agnika}2{Agnika} úmf({I})n. belonging to the preparation of the sacrificial fire îKa1tyS3r. îA1pS3r. _
 .{Agnidatteya}2{Agnidatteya} úmf. relating to Agnidatta , (úg. {sakhy-Adi} , -q.v.
 .; not in îKa1s3.) _
 .{Agnipada}2{Agnipada} úmf. (úg. {vyuSTA7di} , -q.v.) _
 .{AgnipAtnIvatI}2{AgnipAtnI-vatI} úf. (scil. {Rc}) the verse containing the words {a4gne@pa4tnIr} (úie. îRV. i , 22 , 9) , KaushBr. _
 .{AgnipAvamAnI}2{AgnipAvamAnI} úf. (scil. {Rc}) the verse containing the words {a4gne@pavase} (úie. îRV. ix , 66 , 19) îTa1n2d2yaBr. (cf. {Agneya-pAvø}.) [130,2]
 .{AgnimAruta}3{AgnimAruta4} úmf({I})n. (îPa1n2. 6-3 , 28 ; vii , 3 , 21) belonging or referring to Agni and the Maruts îVS. xxiv , 7 îNir.
 .; úm. (= {agni-mAruti} , -q.v.) a patron. N. of Agastya îL.
 .; ({am}) , ún. (úie. {zastram}) a litany addressed to Agni and the Maruts îS3Br. îAitBr. &c. _
 .{AgnivAruNa}2{AgnivAruNa4} úmf({I4})n. (îPa1n2. 6-3 , 28 ; vii , 3 , 23) belonging or referring to Agni and Varun2a îMaitrS. _
 .{Agnivezi}2{A4gnivezi} úm. a descendant of Agnives3a îRV. v , 34 , 9. _
 .{Agnivezya}2{Agnivezya4} úmf. (úg. {gargA7di} , -q.v.) belonging or referring to Agnives3a
 .; úm. N. of a teacher (descendant of Agnives3a) îS3Br. xiv (îBr2A1rUp.) îTUp. îMBh. xiv , 1903. _
 .{AgnivezyAyana}2{AgnivezyAyana} úmf. descending from Agnives3ya (as a

family) iBhP.
.; úm. N. of a grammarian iTPra1t. _
.{AgnizarmAyaNa}2{AgnizarmAyaNa} úm. a descendant of Agnis3arman ,
(gan2as {naDA7di} and {bAhv-Adi} , qq. vv.) _
.{Agnizarmi}2{Agnizarmi} úm. úid. íb. _
.{AgnizarmIya}2{AgnizarmIya} úmfn. belonging or referring to A1gnis3armi
, (úg. {gahA7di} , - q.v.) _
.{AgniSTomika}2{A4gniSTomika} úmf({I} iPa1n2. 5-1 , 95 iComm.)n.
(iPa1n2. 4-3 , 68 iComm.) belonging to the Agnisht2oma sacrifice iS3Br.
v.
.; studying or knowing the ceremonies of the Agnisht2oma iPa1n2. 4-2 ,
60 iComm. _
.{AgniSTomIya}2{AgniSTomIya} úmfn. belonging to the Agnisht2oma iA1pS3r.
_
.{AgniSTomya}2{AgniSTomya} ún. the state or condition of the Agnisht2oma
iLa1t2y. _
.{Agnihotrika}2{Agnihotrika} úmfn. belonging to the Agnihotra iComm. on
iA1pS3r. _
.{AgnIdhra}2{A4gnI7dhra} úmfn. coming from or belonging to the Agni1dh
(úí.e. to the priest who kindles the fire) iRV. ii , 36 , 4 iKa1tyS3r.
.; úm. (= {agnI7dh}) the priest who kindles the fire iS3Br. iAitBr. &c.
.; fire iBhP.
.; N. of a son of Manu Sva1yambhuva iHariv. 415
.; of a son of Priyavrata iBhP.
.; ({A}) , úf. care of the sacred fire iL.
.; ({am}) , ún. (iPa1n2. 4-3 , 120 iComm. ; v , 4 , 37 iComm.) the
place where a sacrificial fire is kindled iAitBr. iS3Br. iKa1tyS3r.
.; the function of the priest who kindles the sacred fire iS3Br.
iKa1tyS3r. _
.{AgnIdhraka}2{AgnI7dhraka} úm. N. of one of the seven R2ishis in the
twelfth Manvantara iBhP. _
.{AgnIdhrIya}2{AgnI7dhrI4ya} úm. ``" being within the A1gni1dhra or the
place where a sacrificial fire is kindled "" , the fire ({agni}) within
the A1gni1dhra iAitBr. iS3Br. &c.
.; the fire-place ({dhiSNya}) within the A1gni1dhra iS3Br. iKa1tyS3r.
iA1s3vS3r. _
.{AgnIdhrya}2{AgnI7dhrya} úmf({A})n. belonging to the priest who
kindles the sacred fire iKa1t2h. (quoted in iComm. on iKa1tyS3r.) _
.{AgnIndra}2{AgnI7ndra} úmfn. consecrated to Agni and Indra iMa1nGr2. _
.{Agnendra}2{Agne7ndra} úmf({I})n. (iPa1n2. 6-3 , 28 ; vii , 3 , 22)
úid. iAitBr. _
.{Agneya}2{Agneya4} úmf({I})n. (iPa1n2. 4-2 , 8 iComm.) belonging or
relating or consecrated to fire or its deity Agni iVS. xxiv , 6 iAitBr.
.; [with {kITa} úm. an insect which flies into the fire (applied to a
thief who breaks into a room and extinguishes the lamp) iMr2icch.]
.; belonging or consecrated to Agna1yi1 (wife of Agni) iPa1n2. 6-3 , 35

iComm.
.; south-eastern iVarBr2S.
.; úm. N. of Skanda iMBh. iii , 14630
.; of Agastya (cf. {AgnimAruta4} above) iL.
.; ({As}) , úm. úpl. , N. of a people iMBh. iii , 15256 (v. 1.
{Agneya})
.; ({I}) , úf. N. of a daughter of Agni and wife of U1ru iHariv. iVP.
.; (= {agnAyI}) the wife of Agni iL.
.; the south-east quarter (of which Agni is the regent) iVarBr2S.
.; ({am}) , ún. blood iL.
.; ghee , or clarified butter iL.
.; gold iL.
.; the Nakshatra Kr2ittika1 iVarBr2S. iSu1ryas.
.; N. of a Sa1man.
.{AgneyapAvamAnI}3{Agneya4--pAvamAnI4} úf. = {AgnipAvamAnI} , - q.v.
iMaitrS.
.{AgneyapurANa}3{Agneya4--purANa} ún. = {-agni-purANa} , - q.v. iSa1h.
.{AgneyAstra}3{Agneya7stra} ún. ``" fiery weapon "" , N. of a Ta1ntric
formula.
.{Agneyaindra}3{Agneyai9ndra} úmfn. belonging to Agni and Indra iDaivBr.
.; úf. {Agnyy-aindrI} úí.e. {Rc} , a verse addressed to Agni and
Indra iTa1n2d2yaBr. _
.{AgnyyaindrI}2{Agnyy-aindrI} úf. - {AgneyaI7ndra} above. _
.{AgnyaAdheyika}2{AgnyaAdheyika} úmf({I})n. belonging to the Agnya1dheya
(- q.v.) iKa1tyS3r. _
.{Agranth}1{A-ûgranth} úP. to twine round. _
.{Agrantham}2{A-grantham} úind. p. twining round iAitBr. v , 15 , 10. _
.{Agrabhojanika}1{Agrabhojanika} úmfn. (fr. {agrabhojana}) , one to
whom food is first offered iPa1n2. 4-4 , 66 iComm. _
.{AgrayaNa}2{AgrayaNa4} úm. (fr. {a4gra}) , the first Soma libation at
the Agnisht2oma sacrifice (- {gra4ha}) iVS. iTS. &c. [130,3]
.; a form of Agni iMBh. iii , 14188 seqq.
.; ({I}) , úf. (scil. {iSTi}) an oblation consisting of first-fruits
iComm. on iS3a1n3khGr2.
.; ({am}) , ún. oblation consisting of first-fruits at the end of the
rainy season iS3Br. iAitBr. &c. iMn. vi , 10 , &c.
.{AgrayaNapAtra}3{AgrayaNa4--pAtra4} ún. the vessel used for the
A1grayan2a libation iS3Br. iv.
.{AgrayaNasthAI}3{AgrayaNa4--sthAI}4} úf. úid. iTBr. iA1pS3r.
.{AgrayaNAgra}3{AgrayaNA7gra4} úmfn. beginning with the
.{AgrayaNa}3{AgrayaNa} libation iS3Br. iv.
.{AgrayaNeSTi}3{AgrayaNe7STi4} úf. oblation of the first-fruits (in
harvest) iS3Br. iYa1jn5. i , 125. _
.{AgrayaNaka}2{AgrayaNaka} ún. oblation consisting of the first-fruits
iKa1tyS3r.
.; (úífc.) iR. iii , 6 , 16. _

.{AgrahAyaNa}2{AgrahAyaNa} {as} , m.= {agra-hAyaNa} (¯ q.v.) îPa1n2. 5-4 , 36 îComm. _
.; ({I}), úf. (úg. {gaurA7di} , ¯ q.v. _
.; scil. {paurNamAsI}) the day of full moon in the month Agraha1yan2a îS3a1n3khS3r. &c. _
.; (úfc. úind. {øNi} or {øNam} îPa1n2. 5-4 , 110) _
.; a kind of Pa1ka-yajn5a îGaut. îBhavP. i , &c. _
.; N. of the constellation Mr2iga-s3iras îL. _
.; {AgrahAyaNaka}2{AgrahAyaNaka} úmf. to be paid (as a debt) on the day of full moon of the month Agraha1yan2a îPa1n2. 4-3 , 50. _
.; {AgrahAyaNika}2{AgrahAyaNika} úmf. úid. îPa1n2. 4-3 , 50 _
.; containing a full moon of Agraha1yan2a (as a month or half a month or a year) îPa1n2. 4-2 , 22. _
.; {AgrahArika}2{AgrahArika} úmf. one who appropriates to himself an Agra-ha1ra or an endowment of lands or villages conferred upon Bra1hmans îL. _
.; {AgrAyaNa}2{AgrAyaNa}1 úm. (úg. {naDA7di} , ¯ q.v.) `` descendant of Agra "" , N. of a grammarian îNir. _
.; of a Da1rbha1yan2a îPa1n2. 4-2 , 102. _
.; {AgrAyaNa}2{AgrAyaNa}2 ún. (îPa1n2. 5-4 , 36 îComm.) = {AgrayaNa} ún. above îKa1t2h. îA1pS3r. _
.; (v. l. for {Agrayø} îR. îYa1jn5. i , 125 , &c.) _
.; {Agras}1{A-ûgras} to devour îBhP. _
.; {Agrasta}2{A-grasta} úmf. bored , perforated by (in úcomp.) îComm. on îKa1tyS3r. _
.; {Agrah}1{A-ûgrah} (1. úsg. úA1. {-gRbhNe} _
.; úImpv. 2. údu. {-gRhNItam}) ÷to hold in (as horses) îRV. viii , 45 , 39 îAV. _
.; {Agraha}2{A-graha} úm. insisting on , strong or obstinate inclination for , obstinacy , whim îKatha1s. îS3a1rn3g. _
.; (= {grahaNa}) seizing , taking îL. _
.; favour , affection îL. , ({At} , {eNa}) , úabl. úinstr. úind. obstinately îKatha1s. _
.; {AjighRkSu}2{A-jighRkSu} úmf. intending to seize îKa1d. _
.; {AgrahAyaNa}1{AgrahAyaNa} &c. ¯ above. _
.; {Agreya}1{Agreya} v. l. for {Agneya} (N. of a people) , ¯ q.v. _
.; {AglA}1{AglA} úf. (ú {glai}) , languor? , Gop îBr. i , 2 , 21. _
.; {AghaTT}1{A-ûghaTT} Caus. {-ghaTTayati} , to touch on (as in speaking) îKa1m. _
.; {AghaTTaka}2{A-ghaTTaka} úm. `` causing friction "" , the plant Desmochaeta Atropurpurea îL. _
.; {AghaTTana}2{A-ghaTTana} ún. friction , rubbing , contact îL. _
.; ({A}) , úf. úid. îS3is3. i 10. _
.; {AghATa}2{A-ghATa4} úm. a musical instrument (used for accompanying a dance) , cymbal or rattle îAV. iv , 37 , 4 _
.; boundary îL. _

.; the plant Achyranthes Aspera îL. _
.; úfc. for {A-ghAta} (¯ {cArv-AghATa} and {dArvAghø}) îPa1n2. 3-2 , 49 îComm. _
.; {AghATi}2{A-ghATi4} {is} úmf. (= {øTa4} above) a cymbal or rattle îRV. x , 146 , 2. _
.; {AghamarSaNa}1{AghamarSaNa} úm. a descendant of Agha-marshan2a (¯ q.v.) _
_ _
.; {AgharSaNa}1{A-gharSaNa} ún. (ú {ghRS}) , rubbing , friction îL. _
.; ({I}) , úf. a brush , rubber îL. _
.; {AghATa}1{A-ghATa4} and {øTi4} , ¯ {A-ûghaTT}. _
.; {AghAta}1{A-ghAta} úm. ({A-ûhan}) , úfc. `` a striker , beater "" (¯ {ADambarA7ghø} and {dudubhyAghø}) _
.; striking _
.; a stroke , blow with or on (in úcomp.) îMBh. _
.; killing îYa1jn5. iii , 275 _
.; retention (of urine &c.) îSus3r. , (cf. {mUtrA7ghø}) _
.; misfortune , pain îL. _
.; place of execution îBhP. îHit. _
.; a slaughter-house îMr2icch. _
.; {AghAtasthAna}3{A-ghAta--sthAna} ún. a slaughter-house îVarBr2S. _
.; {AghAtana}2{A-ghAtana} ún. a slaughter-house îSus3r. _
.; place of execution îBuddh. _
.; {Aghnat}2{A-ghnat} úmf. (p. úP.) îPa1n2. 3-1 , 108 îPat. _
.; {AghnAna}2{A-ghnAna} úmf. (p. úA1.) beating (as with the wings) _
.; brandishing (a fire-brand) îBhat2t2. _
.; {AghnIya}2{A-ghnIya} ¯ {A-ûhan}. _
.; {AghAra}1{A-ghAra4} ¯ {A-ûghR}. _
.; {AghuS}1{A-ûghuS} úP. (úSubj. 3. úpl. {-gho4SAn} _
.; p. {-ghoSat}) ÷to listen to (úacc. or úgen.) îRV. [131,1] _
.; (úSubj. {-ghoSAAt}) ÷to make one's self audible îRV. v , 37 , 3 _
.; ÷to cry aloud , proclaim îRV. (also úA1. {-ghoSate} , i , 83 , 6) _
.; ÷to cry aloud , proclaim îRV. (also úA1. {-ghoSate} , i , 83 , 6) _
.; ÷to cry aloud , proclaim îRV. (also úA1. {-ghoSate} , i , 83 , 6) _
.; ÷to complain continually îL. _
.; ¯ also {A-ghoSa4yat} , &c. _
.; {AghoSa}2{A-ghoSa} úm. calling out to , invocation îNir. _
.; proclaiming , boastful statement îSarvad. _
.; {AghoSaNA}2{A-ghoSaNA} úf. public announcement îPan5cat. _
.; {AghoSayat}2{A-ghoSa4yat} úmf. (Caus. p.) causing to sound îRV. x , 76 , 6 ; 94 , 4 _
.; causing to proclaim aloud îBhat2t2. _
.; {AghoSita}2{A-ghoSita} úmf. proclaimed aloud îMBh. iii , 647. _
.; {AghUrN}1{A-ûghUrN} {-ghUrNati} (perf. 3. úpl. {-jughUrNuH} îBhat2t2.) to fluctuate , whirl îMr2icch. îSa1h. _
.; {AghUrNa}2{A-ghUrNa} úmf. fluctuating , whirling round îBhP. _
.; {AghUrNana}2{A-ghUrNana} ún. fluctuating. _
.; {AghUrNita}2{A-ghUrNita} úmf. whirled round , fluctuating îMBh. i ,

2850 îHariv. îBhP. &c. _
 .{AghR}1{A-ûghR} {-jigharti} (1. úsg. {-jigharmi}) to sprinkle (with fat) îRV. îVS.
 .; ÷to throw towards (úloc.) îRV. iv , 17 , 14 ; v , 48 , 3: Caus.
 {-ghAra4yati} , ÷to sprinkle îTS. îS3Br. îA1s3vGr2. _
 .{AghAra}2{A-ghAra4} úm. sprinkling clarified butter upon the fire at certain sacrifices îTS. îS3Br. îKa1tyS3r. îA1s3vGr2.
 .; clarified butter îL. _
 .{AghRNI}1{A4-ghRNI} úmfn. glowing with heat (N. of Pu1shan) îRV.
 .{AghRNIvasu}3{AghRNI-vasu} úmfn. rich with heat (N. of Agni) îRV. viii , 60 , 20 (úvoc.) _
 .{AghoSa}1{A-ghoSa} &c. ^ {A-ûghuS}. _
 .{Aghnat}1{A-ghnat} ^ {A-ghAta}. _
 .{AghnAna}2{A-ghnAna} ^ îib. _
 .{AghrA}1{A-ûghrA} {-jighrati} (p. {-jighrat}
 .; úind. p. {-ghrAya}
 .; úImpv. 2. úsg. {-jighra}
 .; úimpf. úA1. {A7jighrata} îMBh.
 .; perf. 3. úpl. {-jaghruH} îBhat2t2.) ÷to smell anything (úacc.)
 îAitUp. îA1s3vGr2. îMn. &c.
 .; ÷to smell at (úacc.) îVS. îMBh. &c.
 .; ÷to kiss , kiss on (úloc.) îMBh. îR. &c.: Caus. {-ghrApayati} , to cause to smell îKa1tyS3r. _
 .{AghrANa}2{A-ghrANa} ún. smelling (the scent of) îGaut. îKatha1s.
 .; satiety îL.
 .; (úmf.) satiated îL. _
 .{AghrAta}2{A-ghrAta} úmfn. smelled at îS3ak. (also {an-} úneg.) îHit. &c.
 .; smelling (a scent) îHariv.
 .; smelled , scented îSus3r.
 .; satiated îL.
 .; = {krAnta} or {AkrAnta} îL.
 .; = {grastasandhi} îL.
 .; ({am}) , ún. (in astron.) one of the ten kinds of eclipses îVarBr2S.
 _
 .{Aghreya}2{A-ghreya} úmfn. to be smelled at îMBh. xiv , 610. _
 .{AGkuzAyana}1{AGkuzAyana} úmfn. (úg. {pakSA7di} , ^ q.v.
 .; not in îKa1s3.) _
 .{AMkRti}1{AM-kRti} úm. N. of a prince , v. l. for {A-kRti} , ^ q.v. _
 .{AGkSI}1{AGkSI} úf. a musical instrument îL. _
 .{AGga}1{AGga} úmfn. (in úGr.) relating to the base. ({aGga}) of a word îPa1n2. 1-1 , 63 îComm.
 .; úm. a prince of the country An3ga , (úg. {pailA7di} , ^ q.v.)
 .; ({I}) , úf. a princess of that country îMBh. i , 3772
 .; ({am}) , ún. a soft delicate form or body îL. _
 .{AGgaka}2{AGgaka} úmfn. relating to the country An3ga &c. îComm. on

îPa1n2. 4-2 , 125 and 3 , 100. _
 .{AGgadI}2{AGgadI} úf. N. of the capital of An3gada's kingdom îVP. _
 .{AGgavidya}2{AGgavidya} úmfn. familiar with chiromancy ({aGga-vidya} , ^ q.v.) , (úg. {RgayanaA7di} , ^ q.v.) _
 .{AGgi}2{AGgi} úm. a descendant of An3ga , N. of Havirdha1na îRAnukr. _
 .{AGgika}2{AGgika} úmfn. expressed by bodily action or attitude or gesture &c. (as dramatic sentiment , passion , &c.) îSa1h. &c.
 .; a player on a tabor or drum îL. _
 .{AGgeya}2{AGgeya} úm. (= {AGga} , m.) a prince of An3ga îL.
 .; ({I}) , úf. a princess of An3ga îMBh. i , 3777. _
 .{AGgya}2{AGgya} úmfn. (úg. {saMkAzA7di} , ^ q.v.) _
 .{AGgariSTha}1{AGgariSTha} úm. N. of a man îMBh. xii , 4534 seq. _
 .{AGgAra}1{AGgAra} ún. (fr. {aGgAra}) , a heap of charcoal , (úg. {bhikSA7di} , ^ q.v.) _
 .{AGgArika}2{AGgArika} úm. a charcoal-burner îMBh. xii , 2734. _
 .{AGgi}1{AGgi} {AGgika} , ^ {AGga}. _
 .{AGgirasa}1{AGgirasa4} úmf({I4})n. descended from or belonging or referring to the An3girases or to An3giras îAV. îVS. &c.
 .; ({a4s}) , úm. a descendant of An3giras (as Br2ihatsa1man [îAV.] , Cyavana [îS3Br. iv] , Aya1sya [îS3Br. xiv] , &c.) îRV. îAV. &c.
 .; especially N. of Br2ihaspiti îRV. îAV. &c. [131,2]
 .; the planet Br2ihaspiti , úi.e. Jupiter
 .; ({I}) , úf. a female descendant of An3giras îMBh. i , 6908 ; iii , 14128.
 .{AGgirasapavitra}3{AGgirasa4--pavitra} ún. N. of the verse îRV. iv , 40 , 5 îA1p.
 .{AGgirasezvaratIrtha}3{AGgirase7zvara-tIrtha} ún. N. of a Tirtha îS3ivaP. Rev. _
 .{AGgIrasa}2{AGgIrasa4} úmf({I4})n. descended from the An3girases or from an An3giras îTBr. _
 .{AGgulika}1{AGgulika} úmfn. (fr. {aGguli}) , ^ " like a finger " îPa1n2. 5-3 , 108. _
 .{AGgUSa}1{AGgUSa4} úm. praising aloud , a hymn îRV.
 .; ({a4m}) , ún. úid. îRV. i , 117 , 10 ; vi , 34 , 5. _
 .{AGgUSya}2{AGgUSya4} (4) , úmfn. praising aloud , sounding îRV. i , 62 , 2 ; ix , 97 , 8 (cf. {aGgoSi4n}.) _
 .{AGgeya}1{AGgeya} {AGgya} , ^ {AGga}. _
 .{Ac}1{A7c} ({A-ûac}). ^ {A7kna} , {A7cya} , and {A7Jc}. _
 .{Aca}1{Aca} úm. N. of a man îRa1jat.
 .; ^ {Aca-parAca} and {Aco7paca} úss.vv.
 .{Acezvara}3{Ace7zvara} úm. N. of a temple built by A1ca îRa1jat. _
 .{Acakri}1{A-cakri4} ^ {A-} ú1. {kR}. _
 .{AcakS}1{A-ûcakS} úA1. {-caSTe} (úPot. 2. úsg. {-cakSIthAs}
 .; perf. {-cacakSe}) ÷to look at , inspect îRV. vii , 34 , 10
 .; ÷to tell , relate , make a communication about (úacc.) , announce , declare , make known , confess îTS. vii îS3Br. &c.

.; ÷to acquaint , introduce to (úacc.) îMBh. xiii , 1986 îR.
.; ÷to address any one (úacc.) îDas3.
.; ÷to call , name îS3Br. îA1s3vGr2. &c.
.; ÷to signify îPa1n2. îSch. _
. {AcakSus}2{A-cakSus} úmfn. learned îUn2. îComm. _
. {Acaturam}1{A-catura4m} úind. (îPa1n2. 8-1 , 15 îComm.) till the fourth generation îMaitrS. _
. {Acaturya}1{Acaturya} ún. (fr. {a-catura} îPa1n2. 5-1 , 121) , clumsiness , stupidity îL. _
. {AcandratArakam}1{A-candra-tArakam} úind. as long as there are moon and stars îKatha1s. _
. {Acandram}2{A-candram} úind. as long as there is a moon. _
. {AcaparAca}1{Aca-parAca} úmf({A})n. (fr. {A4@capa4rA@ca} [cf. úe.g. îRV. x , 17 , 6]
.; úg. {mayUravyaMsakA7di} , ^q.v.) moving towards and away from îTa1n2d2yaBr. (cf. {Aco7paca}.) _
. {Acam}1{A-ûcam} {-cAmati} (îPa1n2. 7-3 , 75) to sip (water) from the palm of the hand for purification (with úinstr. îMn. ii , 61) îS3Br. îTBr. &c.
.; (perf. 3. p. {-cemuH}) ÷to lap up , lick up , absorb , cause to disappear (as the winds lick up moisture îRagh. ix , 68 ; xiii , 20): Caus. (úind. p. {-camayya}) ÷to cause to sip (water) for purification îS3a1n3khGr2.
.; (úPot. {-cAmayet}
.; p. {-cAmayat}) ÷to cause to sip water îMn. _
. {Acamana}2{A-camana} ún. sipping water from the palm of the hand (before religious ceremonies , before meals , &c.) for purification îA1p. &c.
.; [it is not the custom to spit the water out again
.; the ceremony is often followed by touching the body in various parts]
.; the water used for that ceremony îYa1jn5.
.; ({I}) , úf. úid. îHariv. (v. 1.) _
. {Acamanaka}2{Acamanaka} ún. a vessel for {A-camana} îHcar. _
. {AcamanIya}2{AcamanIya} úm. a vessel used for {A-camana} îA1s3vGr2.
.; ({am}) , ún. water used for {A-camana} îA1s3vGr2. îKaus3. îMBh. &c.
_ _
. {AcamanIyaka}2{AcamanIyaka} ún. water used for {A-camana} îAgP. îHcat.
_ _
. {Acamya}2{A-camya} úind. p. having sipped water îMn. îR. îBhP. _
. {AcAnta}2{A-cAnta} úmfn. one who has sipped water îA1s3vGr2. îGobh. îMn. îYa1jn5.
. {AcAntodaka}3{AcAnto7daka} úmfn. one who has sipped water (and purified his month) îGobh. _
. {AcAnti}2{A-cAnti} úf. sipping (water) for purifying the mouth îBa1lar.
_ _
. {AcAma}2{A-cAma} úm. úid. îL.

.; the water in which rice has been boiled îKa1tyS3r. îYa1jn5. iii , 322
.; (mentioned as drunk by Jain ascetics
.; Pra1kr2it ¶(AyAma)) îJain. _
. {AcAmaka}2{A-cAmaka} úmfn. one who sips water îPa1n2. 7-3 , 34 îSch. _
. {AcAmanaka}2{AcAmanaka} {as} , m.= {Acamø} above îL. _
. {AcAmya}2{A-cAmya} úmfn. (úimpers.) to be sipped îPa1n2. 3-1 , 126
.; ({am}) , ún. = {A-cAnti} above îBhat2t2. vi , 65. _
. {Acaya}1{A-caya} úm. (ú1. {ci}) , (úg. {AkarSA7di} , ^q.v.) collection , plenty îNir. _
. {Acayaka}2{Acayaka} úmfn. = {acaye@kuzala} , (úg. {AkarSA7di} , ^q.v.) _
. {Acar}1{A-ûcar} {-carati} , to come near to (úacc.) , approach îRV.
.; ÷to lead hither (as a path) îTS. ii [131,3]
.; ÷to address , apply to (úacc.) îPan5cat.
.; ÷to proceed , manage , behave one's self. îRPra1t. îMn. ii , 110 , &c.
.; ÷to use , apply îA1p. îRPra1t.
.; ÷to examine (a witness) îMn. viii , 102 , &c.
.; (with or without {saha}) to have intercourse with îChUp. îMn. xi , 180
.; ÷to act , undertake , do , exercise , practise , perform îMun2d2Up. îMn. (v , 22 , úimpf. {A7carat} , ^ has done it ") îMBh. &c.
.; ÷to throw into the fire îKa1tyS3r. _
. {Acara}2{A-cara} ^ {dur-Aca4ra} . _
. {AcaraNa}2{A-ca4raNa} ún. approaching , arrival (as of the dawn) îRV. i , 48 , 3
.; undertaking , practising , performing îKa1d. îSa1h.
.; conduct , behaviour îVeda1ntas. , (cf. {sv-Acø})
.; a cart , carriage îChUp. (m. îComm.) _
. {AcaraNIya}2{A-caraNIya} úmfn. to be done or performed îPan5cat. îS3a1rn3g. _
. {Acarita}2{A-carita} úmfn. passed or wandered through , frequented by îMBh. iii , 2651 îR. îBhP. &c.
.; observed , exercised , practised îMBh. i , 7259 , &c.
.; (in úGr.) enjoined , fixed by rule îRPra1t. îPa1n2. 1-4 , 51 îComm.
.; ({am}) , ún. approaching , arrival îPa1rGr2.
.; conduct , behaviour îBhP.
.; the usual way (of calling in debts) îMn. viii , 49.
. {Acaritatva}3{A-carita--tva} ún. custom , usage îPa1rGr2. _
. {Acaritavya}2{A-caritavya} úmfn. = {A-caraNIya} , ^q.v. îMBh. iii , 15120
.; (úimpers.) ÷to be acted in a customary manner îS3ak. 304 , 8. _
. {Acarya}2{A-carya} úmfn. to be approached îPa1n2. 3-1 , 100 îComm.
.; = {A-caraNIya} , ^q.v. îPa1n2. 6-1 , 147 îSch. _
. {AcAra}2{A-cAra} úm. (úíf. úf. {A} îYa1jn5. i , 87 , &c.) conduct , manner of action , behaviour , good behaviour , good conduct îMn. îMBh.

&c.

.; custom , practice , usage , traditional or immemorial usage (as the foundation of law) îb.

.; an established rule of conduct , ordinance , institute , precept

.; a rule or line îMBh. iii , 166

.; = {AcArika} below îSus3r.

.; (with Buddhists) agreeing with what is taught by the teacher îSarvad.

.; ({I}), úf. the plant Hingtsha Repens îL.

.{AcAracakra}3{A-cAra--cakrin} {iNas} úm. úpl. , N. of a Vaishn2ava sect.

.{AcAracandrika}3{A-cAra--candrika} úf. N. of úúwk. on the religious customs of the S3u1dras.

.{AcAratantra}3{A-cAra--tantra} ún. one of the four classes of îTantras. îBuddh.

.{AcAradIpa}3{A-cAra--dIpa} úm. `` lamp of religious customs '' , N. of a work.

.{AcArabhedha}3{A-cAra--bheda} úm. breaking the rules of traditional usage îPa1n2. 8- , 1 , 60 îSch.

.{AcArabhraSTa}3{A-cAra--bhraSTa} úmfn. (= {bhraSTA7cAra} îR. iii , 37 , 5) fallen from established usage.

.{AcAramayUkha}3{A-cAra--mayUkha} úm. `` ray of religious customs '' , N. of úúwk.

.{AcAravat}3{A-cAra--vat} úmfn. well-conducted , virtuous îMn. xii , 126 îR.

.{AcAravarjita}3{A-cAra--varjita} úmfn. out of rule , irregular

.; outcast.

.{AcAraviruddha}3{A-cAra--viruddha} úmfn. contrary to custom.

.{AcAravedI}3{A-cAra--vedI} úf. `` altar of religious customs '' , N. of A1rya1varta îL.

.{AcAravyapeta}3{A-cAra--vyape7ta} úmfn. deviating from established custom îYa1jn5. ii , 5.

.{AcAraHIna}3{A-cAra--hIna} úmfn. deprived of established ordinances , outcast îMn. iii , 165.

.{AcArAGga}3{AcArA7Gga} ún. N. of the first of the twelve sacred books ({aGga}) of the Jainas.

.{AcArAdarza}3{AcArA7darza} úm. `` looking-glass of religious customs '' , N. of úúwk.

.{AcArArka}3{AcA-rA7rka} úm. `` sun of religious customs '' , N. of a work.

.{AcArollAsa}3{A-cAro7llAsa} úm. N. of the first part of the Parasura1ma-praka1s3a. _

.{AcArika}2{AcArika} ún. habit of life , regimen , diet îSus3r. _

.{AcArin}2{AcArin} úmfn. following established practice îL. _

.{AcArya}2{AcArya4} úm. `` knowing or teaching the {AcAra} or rules '' , a spiritual guide or teacher (especially one who invests the student with the sacrificial thread , and instructs him in the Vedas , in the

law of sacrifice and religious mysteries [îMn. ii , 140 ; 171]) îAV.

îS3Br. &c.

.; a N. of Dron2a (the teacher of the Pa1n2d2avas) îBhag. i , 2

.; ({A}) , úf. a spiritual preceptress îPa1n2. 4-1 , 49 îSiddh. [The title {AcArya} affixed to names of learned men is rather like our `` Dr. ''

.; úe.g. {rAghavA7cArya} , &c.]

.{AcAryakaraNa}3{AcArya4--karaNa} ún. acting as teacher îPa1n2. 1-3 , 36.

.{AcAryajAyA}3{AcArya4--jAyA4} úf. a teacher's wife îS3Br. xi.

.{AcAryatA}3{AcArya4--tA} úf. the office or profession of a teacher îMBh. i , 5092 îVarBr2S.

.{AcAryatva}3{AcArya4--tva} ún. úid. îYa1jn5. i , 275.

.{AcAryadeva}3{AcArya4--deva} úmfn. worshipping one's teacher like a deity îTUp.

.{AcAryadezIya}3{AcArya4--dezIya} úmfn. (cf. îPa1n2. 5-3 , 67) `` somewhat inferior to an A1ca1rya '' (a title applied by commentators to scholars or disputants whose statements contain only a part of the truth and are not entirely correct

.; the term is opposed to `` A1ca1rya '' and `` Siddha1ntin '') , Kaiyat2a and Na1yoj11bhat2t2a on îPat.

.{AcAryabhogIna}3{AcArya4--bhogIna} úmfn. being advantageous or agreeable to a teacher , (úg. {kSsubhna7di} , -q.v.)

.{AcAryamizra}3{AcArya4--mizra} úmfn. venerable , honourable , (cf. úg. {matallika7di}.)

.{AcAryavacasa}3{AcArya4--vacasa4} ún. the word of the holy teacher îS3Br. xi.

.{AcAryavat}3{AcArya4--vat} ({AcArya4-}) , úmfn. one who has a teacher îS3Br. xiv îVeda1ntas.

.{AcAryasava}3{AcArya4--sava} úm. N. of an Eka1ha sacrifice.

.{AcAryopAsana}3{AcAryo7pA7sana} ún. waiting upon or serving a spiritual preceptor. _

.{AcAryaka}2{AcAryaka} ún. (îPa1n2. 4-2 , 104 îComm.) the office or profession of a teacher îPan5cat. îRagh. &c. [132,1] _

.{AcAryAnI}2{AcAryAnI} úf. (with dental {n} îVa1Irtt. on îPa1n2. 4-1 , 49) the wife of an A1ca1rya îMcar. 40 , 15 (with cerebral {N}) _

.{AcAryIkR}2{AcAryI-kR} ú1. (p. {-kurvat}) to make (one's self , {AtmAnam}) a teacher îPa1n2. 1-3 , 36 îComm. _

.{AcIrNa}2{A-cIrNa} úmfn. (úanom. perf. pass. p.) practised (as Dharma) îMBh. xiii , 6454 ; xiv , 1473

.; devoured , eaten into îBhP. vii , 13 , 15. _

.{AcaraNya}1{A-caraNya} úNom. úP. (úSubj. {-caraNyAt}) to move or extend towards (úacc.) îAV. vii , 29 , 1 (v. l. úPot. {øNyet} îTS. i).

_

.{Acal}1{A-úcal} Caus. {-cAlayati} , to remove , move or draw away (from its place , úabl.) îKaus3. îMBh. xii , 5814 îHariv. 3036

.; ÷to stir up. _
 .{AcAnta}1{A-cAnta} &c. - {A-ûcam}. _
 .{AcAma}2{A-cAma} &c. - ïb. _
 .{AcAra}1{A-cAra} &c. - {A-ûcar}. _
 .{AcArya}2{AcArya4}
 .{AcAryaka}3{AcAryaka} &c. - ïb. _
 .{Aci}1{A-ci} û1. úP. {-cinoti} [îKa1tyS3r.], úA1. {-cinute} [îBhP.]
 to accumulate
 .; (perf. {-cicAya}, 2. údu. úA1. {-cikyAte}) ÷to cover with
 (úinstr.) îBhat2t2. _
 .{AkAya}2{A-kAya} úm. a funeral pile îL.
 .; ({am}), úind. so as to pile up (the wood) îPa1n2. 3-3, 41 îComm. _
 .{Acita}2{A4-cita} úmfn. collected îAV. iv, 7, 5
 .; accumulated, heaped îHariv. 12085
 .; filled, loaded with (úinstr. or in úcomp.
 .; - {yavA7cita4}), covered, overspread, larded with îMBh. &c.
 .; inlaid, set, - {ardhA7cita}
 .; ({as} or {am}), úm. ún. (úifc. úf. {A} îPa1n2. 4-1, 22) a
 cart-load (= twenty Tula1s) îGobh.
 .{AcitAdi}3{AcitA7di} a úg. of îPa1n2. 6-2, 146 _
 .{Acitika}2{Acitika} úmf({I}) ún. holding or being equal to an A1cita
 (or cart-load) îPa1n2. 5-1, 53
 .; (also úifc. with numerals, úe.g. {dvy-Acitika}) 54. _
 .{AcitIna}2{AcitIna} úmf({A})n. úid. ïb. _
 .{AcikhyAsA}1{A-cikhyAsA} - {A-ûkhyA}. _
 .{Acit}1{A-ûcit}1 (úImpv. 2. úsg. {-cikiddhi})
 .; perf. 3. úsg. {-ciketa}) ÷to attend to, keep in mind îRV.
 .; (úSubj. 1. úsg. {-ciketam})
 .; perf. 3. úsg. {-ciketa}, p. úm. únom. {-cikitvA4n}) ÷to comprehend
 , understand, know îRV. îAV. v, 1, 2
 .; ÷to invent îRV. viii, 9, 7
 .; (úSubj. {-cetat} or {-ci4ketat})
 .; perf. úA1. 3. úpl. {-cikitre} or {-cikitrire}) ÷to appear, become
 visible, distinguish one's self îRV.: úDesid. (1. úpl. {-cikitsAmas})
 to wait for, watch clandestinely, lurk îRV. viii, 91, 3. _
 .{Acit}2{A-ci4t}2 {t} úf. attention to (úgen.) îRV. vii, 65, 1. _
 .{AcIrNa}1{A-cIrNa} - {A-ûcar}. _
 .{AcUSaNa}1{A-cUSaNa} ún. suction, sucking out (also said of the
 application of cupping-glasses to the skin) îSus3r. _
 .{AcRt}1{A-ûcRt} (úImpv. {-cRtatu}) to fasten, tie, affix îAV. v, 28
 , 12 îKaus3. _
 .{Acezvara}1{Ace7zvara} - {Aca}. _
 .{AceST}1{A-ûceST} {-ceSTate}, to do, perform îKatha1s.: Caus.
 {-ceSTayati} (v. I. {-veSTø}) to cause to move, set in motion îTBr.
 i. _
 .{AceSTita}2{A-ceSTita} úmfn. undertaken, done îDas3. _

.; {Acopaca}1{Aco7paca} úmfn. (fr. {Aca@upaca}
 .; úg. {mayUravyaMsakA7di}, -q.v.) ``moving towards and upwards "",
 fluctuating îKa1t2h. (cf. {Aca-parAca}.) _
 .{Acchad}1{A-cchad}1 (û {chad}), {-cchAdayati}, to cover, hide
 îMBh. îR. &c.
 .; ÷to clothe, dress îKaus3. îGobh.
 .; ÷to present with clothes îMBh. îMn. &c.: úP. úA1. to put on (as
 clothes) îS3a1n3khGr2. &c. îMBh. îR.: úA1. to put on clothes îMBh. ii,
 1736
 .; ÷to conceal îHit. îSarvad. _
 .{Acchad}2{A-ccha4d}2 {t} úf. a cover îVS. xv, 4 and 5.
 .{AcchadvidhAna}3{A-ccha4d--vidhAna} ({Accha4d-}), ún. an arrangement
 made for defence, means of covering îRV. x, 85, 4. _
 .{Acchanna}2{A-cchanna} úmfn. clothed îMBh. iii, 2632. _
 .{AcchAda}2{A-cchAda} úm. garment, clothes îMn. vii, 126 îR. îPan5cat.
 -
 .{AcchAdaka}2{A-cchAdaka} úmfn. concealing, hiding îSa1y. (on îRV.)
 .; protecting, defending îVishn2us.
 .{AcchAdakatva}3{A-cchAdaka--tva} ún. hiding îVeda1ntas. _
 .{AcchAdana}2{A-cchAdana} ún. covering, concealing, hiding îKa1tyS3r.
 .; cloth, clothes, mantle, cloak îPa1n2. îA1p. îMn. îMBh. &c.
 .; a cover for a bed îR. vii, 37, 11
 .; the wooden frame of a roof îL.
 .{AcchAdanavastra}3{A-cchAdana--vastra} ún. the lower garment îPan5cat.
 -
 .{AcchAdita}2{A-cchAdita} úmfn. covered îMBh. îR. &c.
 .; clothed îMBh. iii, 1002. _
 .{AcchAdin}2{A-cchAdin} úmfn. úifc. covering, concealing îS3ak.
 [132,2]
 .{acchAdya}3{a-cchAdya} (and úirr.
 .{AcchAdayitvA}3{A-cchAdayitvA} îMBh. iv, 2183), úind. p. having
 covered, having clothed &c.
 .; covering, clothing &c. _
 .{Acchid}1{A-cchid} ({A-ûchid}), {-cchinatti} (úImpv. 2. úsg.
 {-cchindhi}) îAV.
 .; úfut. 1. úsg. {-cchetsyAmi} îMBh.)
 .; ÷to tear or cut off, cut or break into pieces îAV. îS3Br. &c.
 .; ÷to take out of îS3Br. îKa1tyS3r. îDas3.
 .; ÷to cut off, exclude or remove from (úabl.) îMBh. iii, 14710 îComm.
 on îMn. iv, 219
 .; ÷to snatch away, tear from, rob îMBh. &c. _
 .{Acchidya}2{A-cchidya} úind. p. cutting off &c.
 .; interrupting (úe.g. a tale, {kathAm}) îKatha1s.
 .; setting aside
 .; in spite of (úacc.), not with standing îR. ii, 24, 33; 57, 20. _
 .{Acchinna}2{A-cchinna} úmfn. cut off &c.

.; removed , destroyed (as darkness) îMBh. xiii , 7362. _
 .{AcchettR}2{A-cchettR4} {tA} úm. one who cuts off îTS. i îTBr. iii. _
 .{Accheda}2{A-ccheda} úm. cutting , cutting off , excision îL. _
 .{Acchedana}2{A-cchedana} ún. id îL.
 .; exclusion îL.
 .; ((I)) , úf. N. of the passage in îTBr. (iii , 7 , 4 , 9 ,
 {apAm@medhyam} , -10 , {zaradaH@zatham}) in which the word
 {A-cchettR4} occurs îA1pS3r. (by îSa1y. called {chedanamant}). _
 .{Acchuka}1{Acchuka} úm. (= {AkSika} , m.) the plant Morinda Tinctoria
 îL. _
 .{Acchurita}1{A-cchurita} úmfn. (û {chur}) , covered , clothed with
 (úinstr.) îKatha1s.
 .; ((am)) , ún. making a noise with the finger-nails by rubbing them on
 one another îL.
 .; a horse-laugh îL. _
 .{Acchuritaka}2{Acchuritaka} ún. a scratch with a fingernail îL.
 .; a horse-laugh îL. _
 .{AcchRd}1{A-cchRd} ({A-ûchRd}) , {-cchRNatti} (úImpv. 3. úpl.
 {-cchRndantu}) to pour upon , fill îVS. xi , 65 îTS. îS3Br. (cf.
 {a4n-AchRNNa}.) _
 .{AcchettR}1{A-cchettR4} &c. - {A-cchid} . _
 .{Accho}1{A-ccho} ({A-ûcho}) , {-cchyati} (úImpv. 3. úsg. {-cchyatAt}
 , 3. úpl. {-cchyantu}) to skin , flay îVS. îS3Br. îAitBr. _
 .{AcchoTita}1{A-cchoTita} úmfn. pulled , torn îJain. îKa1d. _
 .{Acchodana}1{A-cchodana} ún. hunting , the chase îL. (v. l. {A-kSodø}
 , -q.v.) _
 .{AcyA}1{A7cyA} úind. p. (fr. {A7c}) , bending (the knee) îS3Br.
 îA1s3vGr2. _
 .{AcyA}2{A74cyA} Ved. úind. p. úid. îRV. x , 15 , 6.
 .{AcyAdoha}3{A74cyA--doha} ún. "" milking while kneeling "" , N. of a
 Sa1man îTa1n2d2yaBr. (vv. ll. {A7ci-dø} and {AjyA8-dø} îA1rshBr.) _
 .{Acyu}1{A-ûcyu} Caus. úP. (1. úpl. {-cyAvayAmas} , or {ømasi}
 .; 2. úsg. {-cyAvayasi} and úImpv. {øya}) ÷to cause or induce to come
 near îRV. îAV. iii , 3 , 2 îTS. ii îS3Br.: Intens. úP. (úimpf.
 {-acucyavIt} , 3. úpl. {øvuH}) to cause to flow over , pour out îRV.
 îTS. iii: úP. and úA1. (úimpf. 3. úpl. {-acucyavuH}: úA1. 1. úpl.
 {-cucyuvIma4hi} , 3. úpl. {-cucyavIrata}) to cause or induce to come
 near îRV. _
 .{Acyutadanti}1{Acyutadanti} and {øtIya} , v. l. for {Acyutanti} and
 {øtIya} below. _
 .{Acyutanti}2{Acyutanti} {ayas} úm. úpl. , N. of a warrior-tribe (-
 {acyuta-danta}) , (úg. {dAmany-Adi} , -q.v.) _
 .{AcyutantIya}2{AcyutantIya} úm. a prince of the above tribe îib. _
 .{Acyutika}2{Acyutika} úmf({I})n. relating to Acyuta , (úg. {kAzyAdi}
 , -q.v.) _
 .{Acyudanti}2{Acyudanti} andð v. l. for {øtanti} and {øtantIya}.

.; {AcyudantIya}3{AcyudantIya} v. l. for {øtanti} and {øtantIya}. _
 .{Aj}1{A7j} ({A-ûaj}) , {-a4jati} (úSubj. {A74jAti}
 .; úImpv. 2. úsg. {-aja} , or {A74jA} , 2. úpl. úA1. {-ajadhvam}) ÷to
 drive towards (as cattle or enemies) îRV. îVS. îAitBr. _
 .{Ajani}2{A74jani} úf. a stick for driving îAV. iii , 25 , 5. _
 .{Aja}1{Aja} úmfn. (fr. 1. {aja4}) , coming from or belonging to goats
 , produced by goats îA1s3vGr2. îR. îSus3r.
 .; úm. a vulture îL.
 .; a descendant of Aja
 .; ((A4)) , úf. (only used for the úetym. of {ajA4}) = {ajA4} , a
 shegoat îS3Br. iii
 .; ((am)) , ún. the lunar mansion Pu1rvaBha1drapada1 (presided over by
 Aja Ekapa1d) îVarBr2S.
 .; clarified butter îL. _
 .{Ajaka}2{Ajaka} ún. a flock of goats îPa1n2. 4-2 , 39.
 .{AjakaroNa}3{Ajaka--roNa} úm. îPa1n2. 4-2 , 78 îKa1s3. _
 .{Ajakrandaka}2{Ajakrandaka} úmfn. belonging to the Ajakranda people
 îPa1n2. 4-2 , 125 îKa1s3. _
 .{Ajakrandi}2{Ajakrandi} úm. a descendant of an A1jakrandaka man or
 prince îib. îPat. _
 .{Ajagara}2{Ajagara} úmf({I})n. (fr. {aja-gara}) , treating of the boa
 or large serpent (as a chapter of the îMBh.)
 .; belonging to a boa îMBh. xii , 12533 îKatha1s. [132,3]
 .; proper to a boa îMBh. xii , 6677 seqq.
 .; acting like a boa îBhP. _
 .{Ajadhenavi}2{Ajadhenavi} úm. (fr. {aja-dhenu}) , a patronymic , (úg.
 {bAhv-Adi} , -q.v.) _
 .{Ajapathika}2{Ajapathika} úmfn. fr. {aja-patha} (-q.v.) îPa1n2. 5-1 ,
 77 îComm. _
 .{AjapAda}2{AjapAda} ún. (= {Aja} ún.) the lunar mansion
 Pu1rva-Bha1drapada1 îVarYogay. _
 .{Ajabandhavi}2{Ajabandhavi} úm. (fr. {aja-bandhu}) , a patronymic ,
 (úg. {bAhv-Adi} in îKa1s3. , -q.v.) _
 .{AjamAyava}2{AjamAyava} ún. (fr. {aja4-mAyu}) , N. of a Sa1man
 îA1rshBr. _
 .{AjamArya}2{AjamArya} úm. a descendant of Aja-ma1ra , (úg. {kurv-Adi}
 , -q.v.) _
 .{AjamIDha}2{AjamIDha4} orð úm. a descendant of Aja-mi1d2ha îRV. iv , 44
 , 6 îA1s3vS3r.
 .{AjamILha}3{AjamILha4} úm. a descendant of Aja-mi1d2ha îRV. iv , 44 , 6
 îA1s3vS3r.
 .; N. of a famous king îMBh. _
 .{AjamIDhaka}2{AjamIDhaka} úmfn. belonging or referring to Ajami1d2ha
 îPa1n2. 4-2 , 125 îKa1s3. _
 .{AjamIDhi}2{AjamIDhi} úm. a descendant of Aja-mi1d2ha îib. îPat. _
 .{Ajavasteya}2{Ajavasteya} úm. a descendant of an Aja-vasti man or

prince , (úg. {gRSTy-Adi} and {zubhrA7di} , ^q.v.) _
 .{AjavAha}2{AjavAha} orð úmf. fr. {aja-vAha} , ^q.v. , (úg. {kacchA7di} , ^q.v.)
 .{AjavAhaka}3{AjavAhaka} úmf. fr. {aja-vAha} , ^q.v. , (úg. {kacchA7di} , ^q.v.) _
 .{AjAdya}2{AjA7dya} úm. a man or chief of the warrior-tribe called {ajA7da} îPa1n2. 4-1 , 171. _
 .{AjAyana}2{AjAyana} úm. a descendant of Aja , (úg. {naDA7di} , ^q.v.) _
 _
 .{AjAvika}2{AjA7vika} úmf. made from the hairs of ({ajA7vi} , ^q.v.) goats and sheep îKaus3. _
 .{Ajya}2{Ajya}1 úm. a descendant of Aja , (úg. {gargA7di} , ^q.v.) _
 .{AjakAra}1{AjakAra} úm. S3iva's bull îL. _
 .{Ajagava}2{Ajagava} ún. = {ajø} , ^q.v. îMBh. iii , 10456. _
 .{AjagAva}2{AjagAva} úm. v. l. for {ajø} , ^q.v. _
 .{Ajakrandaka}1{Ajakrandaka} &c. ^ {Aja}. _
 .{Ajan}1{A-ûjan} úA1. {-jAyate} (úImpv. {-jAyatAm} [îVS. îAV. îA1s3vGr2.]
 .; úaor. 2. úsg. {-janiSThAs}
 .; 3. úsg. {-ja4niSTa} , or {A74jani}
 .; úPrec. {-janiSISTa}) ÷to be born îRV. &c.: Caus. (úSubj. 2. údu. úA1. {-janayAvahai}) to beget , generate îAV. xiv , 2 , 71
 .; (úImpv. {-janayatu}) ÷to cause to be born îRV. x , 85 , 43
 .; (úImpv. 2. úsg. {-janaya}) ÷to render prolific îRV. i , 113 , 19. _
 .{Ajanana}2{A-janana} ún. birth , origin îMBh. i , 3756 and 4561. _
 .{AjAta}2{A4-jAta} úmf. born îRV. _
 .{AjAti}2{A-jAti} úf. birth îMn. iv , 166 ; viii , 82. _
 .{AjAna}2{A-jA4na} ún. birth , descent îVS. îS3Br. iii
 .; birth-place îComm. on îVS. xxxiii , 72
 .; ({A}) , úf. place of conception (as a mother) îAitA1r.
 .{AjAnaja}3{A-jA4na--ja} úmf. [^ " born in the world of the gods " îComm.] úi.e. {deva} , = {AjA4nadeva} below îTUp.
 .{AjAnadeva}3{A-jA4na--deva} ({AjA4na-}) , úm. a god by birth (as opposed to {karma-deva} , ^q.v.) îS3Br. xiv (îBr2A1rUp.) _
 .{AjAni}2{A-jA4ni} úf. birth , descent îRV. iii , 17 , 3
 .; noble birth îComm. on KaushBr. xxx , 5. _
 .{AjAneya}2{AjAneya} úmf({I4})n. of noble origin , of good breed (as a horse) îKa1tyS3r. îMBh.
 .; originating or descending from (in úcomp.) îBuddh.
 .; úm. a well-bred horse îMBh. iii , 15704. _
 .{AjAneyya}2{AjAneyya} úmf. of noble birth , KaushBr. xxx , 5. _
 .{Ajanma}1{A-janma} úind. (generally in úcomp.) from birth , since birth îRagh. i , 5 îKatha1s. &c.
 .{Ajanmasurabhipattra}3{A-janma--surabhi-pattra} úm. N. of a plant (the leaves of which are fragrant from their first appearance) îL. _
 .{Ajap}1{A-ûjap} to mutter or whisper into (the ear , {ka4rNe}) îS3Br.

iv
 .; xiii. _
 .{Ajapathika}1{Ajapathika} &c. ^ {Aja}. _
 .{Ajayana}1{A-jayana} ^ 2. {A-ûji}. _
 .{Ajarasam}1{A-jarasa4m} úind. till old age îS3Br. i îAitBr. _
 .{AjarasAya}2{A-jarasA4ya} (údat.) úind. úid. îRV. x , 85 , 43. _
 .{Ajarjarita}1{A-jarjarita} úmf. (fr. {jarjara}) , torn into pieces îKa1d. _
 .{Ajavana}1{A-javana} ún. (û {ju}) , only for the etymol. of {Aji4} , ^q.v. îNir. ix , 23. _
 .{Ajavasteya}1{Ajavasteya} &c. ^ {Aja}. _
 .{Ajasrika}1{Ajasrika} úmf. (fr. {a4-jasra}) , perpetual , occurring every day. _
 .{AjAtazatrava}1{AjAtazatrava4} úm. ` " a descendant of Aja1ta-s3atru " , N. of Bhadrasena îS3Br. v. [133,1] _
 .{AjAtazAtrava}2{AjAtazAtrava} úmf({I})n. belonging to or ruled over by (Aja1ta-s3atru) Yudhisht2hira îS3is3. ii , 114. _
 .{AjAti}1{A-jAti} ^ {A-ûjan}. _
 .{AjAdya}1{AjA7dya} ^ {Aja}. _
 .{AjAna}1{AjA4na} {AjA4ni} , ^ {A-ûjan}. _
 .{AjAnikya}1{AjAnikya} ún. (fr. {a-jAnika}) , the not possessing a wife , (úg. {purohitA7di} , ^q.v.) _
 .{AjAnu}1{A-jAnu} úind. (generally in úcomp.) as far as the knee.
 .{AjAnubAhu}3{A-jAnu--bAhu} úmf.
 .; ^ ús.v. 3. {A4}.
 .{AjAnulambin}3{A-jAnu--lambin} úmf. reaching down to the knee îKa1d.
 .{AjAnusama}3{A-jAnu--sama} úmf. as high as the knee îSus3r. _
 .{AjAneya}1{AjAneya} and {øneyya} , ^ {A-ûjan}. _
 .{AjAyana}1{AjAyana} and {AjA7vika} , ^ {Aja}. _
 .{Aji}1{Aji4}1 úm. rarely úf. only once in îRV. i , 116 , 15 , (û {aj}) , a running-match
 .; a fighting-match , prize-fight , combat îRV. îAV. &c.
 .; [{Aji4m-ûaj} or û {i} or û {dhAv} or û {sR} , ÷to run with or against any one for a prize îS3Br. îAitBr. &c.]
 .; war , battle ({Ajau} , in battle îMBh. îR. îRagh. xii , 45 , &c.)
 .; place for running , race-course îRV. iv , 24 , 8 îAV. xiii , 2 , 4
 .; (= {AkSepa}) abuse îL.
 .; (= {kSaNa}) an instant îL.
 .{AjikRt}3{Aji4--kR4t} úmf. fighting or running for a prize îRV. viii , 45 , 7.
 .{Ajiga}3{Aji4--ga} ún. N. of a Sa1man îTa1n2d2yaBr. îLa1t2yS3r.
 .{AjijityA}3{Aji4--jityA} úf. victory in a running-match îTa1n2d2yaBr.
 .{Ajitur}3{Aji4--tu4r} úmf. victorious in battles îRV. viii , 53 , 6.
 .{Ajipati}3{Aji4--pati} úm. lord of the battle îRV. viii , 54 , 6 (úvoc.)
 .{Ajimukha}3{Aji4--mukha} ún. the front or first line in a battle ,

Ratna1v.
 .{Ajiziras}3{Aji4--ziras} ún. úid. îMBh. iii , 16479
 .; = {A-jy-anta} below îComm. on îTS.
 .{AjisRt}3{Aji4--sR4t} úmf. = {-kR4t} , -q.v. îS3Br.
 .{AjihIna}3{Aji4--hIna} ún. `` defeated in battle "" , N. of a man
 .; ({As}) , ún. úpl. his descendants.
 .{Ajyanta}3{A-jy-anta} ún. the goal in a race-course îNir. ii , 15. _
 .{Aji}1{A-ûji4}2 (p. {-ja4yat}
 .; úimpf. 3. údu. {A7jayatAm}) ÷to conquer , win îRV. ii , 27 , 15
 îAitBr. îTa1n2d2yaBr.: úDesid. p. {-ji4glISamANa} , trying or desiring
 to win îRV. i , 163 , 7. _
 .{Ajayana}2{A-jayana} ún. (only for the úetym. of 1. {Aji4}) ``
 conquering "" îNir. ix , 23. _
 .{AjigISu}2{A-jigISu} úmf. wishing to excel or overcome îL. _
 .{AjigamiSu}1{A-jigamiSu} - {A-ûgam}. _
 .{AjighRkSu}1{A-jighRkSu} - {A-ûgrah}. _
 .{AjijJAsenyA}1{A-jijJAsenyA} - {A-ûjJA}. _
 .{Ajinv}1{A-ûjinv} (2. údu. {-jinvathas}) to refresh îRV. iv , 45 , 3.
 _
 .{Ajiri}1{Ajiri} úmf. fr. {ajira} , (úg. {sutaMgamA7di} , -q.v.) _
 .{Ajireya}2{Ajireya} ún. a descendant of Ajira , (úg. {zubhrA7di} ,
 -q.v.) _
 .{AjihIrSu}1{A-jihIrSu} - {A-ûhR}. _
 .{AjIkUla}1{AjIkUla} v. l. for {AJjIkU} , -q.v. _
 .{AjIgart}1{AjIgart} ún. N. of a Sa1man. _
 .{AjIgarti}2{A4jIgarti} ún. (úg. {bAhv-Adi} , -q.v.) a decendant of
 Aji1gart (-q.v.) , S3unah2s3epa îTS. v îAitBr. _
 .{AjIv}1{A-ûjIv} úP. (3. úpl. {-jIvanti}
 .; úind. p. {-jIvya}) ÷to live by (úacc.) , subsist through (úacc.)
 îMBh. v , 4536 îBhP.
 .; (p. {-jIvat}
 .; úPass. p. {-jIvyamAna}) ÷to use , have the enjoyment of (úacc.)
 îYa1jn5. ii , 67 îMa1rkP. _
 .{AjIva}2{A-jIva} ún. livelihood îS3vetUp. îMn. xi , 63 îMBh. &c.
 .; = {AjIvika} , -q.v. îL. _
 .{AjIvaka}2{AjIvaka} {as} , m.= {øvika} below îLalit. _
 .{AjIvana}2{A-jIvana} ún. livelihood îMn. x , 79 îPan5cat. _
 .{AjIvanika}2{AjIvanika} úmf. looking for a livelihood îKa1d. _
 .{AjIvam}2{A-jIvam} úind , for life îKatha1s. _
 .{AjIvika}2{AjIvika} ún. `` following special rules with regard to
 livelihood "" , a religious mendicant of the sect founded by Gos3a1la
 (Makkhaliputra) îJain. îVarBr2. _
 .{AjIvitAntam}2{A-jIvitA7ntam} úind. for life îVcar. (S3a1rn3g.) _
 .{AjIvin}2{AjIvin} {I} , m.= {AjIvika} îVarBr2. _
 .{AjIvya}2{AjIvya} úmf. affording a livelihood îYa1jn5. i , 320 îMBh.
 xiv , 1330

.; ({am}) , ún. means of living îMBh. iii , 8452 îBhP. (cf. {sv-Ajø}.)
 _
 .{Ajur}1{A-jur} {Ur} úf. (?û {jRR}) , = {viSTi} îL. _
 .{AjJA}1{A-ûjJA}1 {-jAnAti} (úImpv. 2. úpl. {-jAnIta}
 .; perf. {-jajJau}
 .; p. {jAna4t}) ÷to mind , perceive , notice , understand îRV. i , 94 ,
 8 ; 156 , 3 îS3Br. îTa1n2d2yaBr.
 .; (cf. {a4n-AjAnat}): Caus. {-jJApayati} , {øte} (Inf. {-jJaptum}
 îR. iv , 40 , 8) to order , command , direct îMBh. &c.
 .; ÷to assure îR. vi , 103 , 10. [133,2]
 .{AjijJAsenyA}3{A-jijJAsenyA} {As} úf. úpl. (fr. úDesid.) scil. {Rcas}
 , `` liable to investigation "" , N. of some of the Kunta1pa hymns (of
 the îAV.) îAitBr. _
 .{AjJapta}2{A-jJapta} úmf. ordered , commanded îMn. ii , 245 îR. &c. _
 .{AjJapti}2{A-jJapti} úf. command îComm. on îAitUp. _
 .{AjJA}2{A-jJA}2 úf. order , command îMn. x , 56 îMBh. &c.
 .; authority , unlimited power îBa1lar.
 .; N. of the tenth lunar mansion îVarBr2.
 .; permission (úneg. {anAjJayA} úinstr. úind. without permission of
 (úgen.) îMn. ix , 199).
 .{AjJAKara}3{A-jJA--kara} ún. `` executing an order "" , a servant îR.
 iv , 9 , 4 , &c.
 .; ({I}) , úf. a female servant. îS3ak.
 .; ({AjJAKara}){-tva} ún. the office of a servant îVikr.
 .{AjJAKArin}3{A-jJA--kArin} úmf. one who executes orders , a minister
 îL.
 .{AjJAcakra}3{A-jJA--cakra} ún. a mystical circle or diagram (one of the
 six described by the îTantras.)
 .{AjJAdAna}3{A-jJA--dAna} ún. giving an order îRa1jat.
 .{AjJApattra}3{A-jJA--pattra} ún. a written order , edict îL.
 .{AjJApargraha}3{A-jJA--parigraha} ún. receiving an order îRa1jat.
 .{AjJApAlana}3{A-jJA--pAlana} ún. `` guarding "" , úi.e. executing the
 orders îVP.
 .{AjJApratighAta}3{A-jJA--pratighAta} ún. disobedience , insubordination
 îL.
 .{AjJAbhaGga}3{A-jJA--bhaGga} ún. `` breaking "" , úi.e. not executing
 an order îHit.
 .; ({AjJAbhaGga}) {-kara} [îHit.] or {-kArin} [îVP.] , úmf. not
 executing an order.
 .{AjJAvaha}3{A-jJA--vaha} úmf. one who obeys orders , a minister îL.
 .{AjJAsampAdin}3{A-jJA--sampAdin} úmf. executing orders , submissive
 îYa1jn5. i , 76. _
 .{AjJAta}2{A-jJAta} úmf.
 .; - {an-AjJø}.
 .{AjJAtakauNDinya}3{A-jJAta--kauNDinya} ún. N. of one of the first five
 pupils of S3a1kyamuni. _

.{AjJAtR}2{A-jJAtR4} {tA4} úm. one who directs îRV. x , 54 , 5. _
 .{AjJAna}2{A-jJAna} ún. noticing , perceiving îAitUp. _
 .{AjJApaka}2{A-jJApaka} úmf({ikA})n. giving orders , commanding îHariv. 6518 (v. l. {-jJApaka}). _
 .{AjJApana}2{A-jJApana} ún. ordering , commanding. _
 .{AjJApita}2{A-jJApita} úmf. ordered , commanded îMBh. i , 6310 (úloc. {azane} , ``" to eat "") îR. &c. _
 .{AjJApya}2{A-jJApya} úmf. to be directed or commanded by (úgen.) , expecting an order from (úgen.) îR. i , 66 , 3. _
 .{AjJAya}2{A-jJAya} úind. p. having noticed or perceived ; having heard îMBh. îBhP. îR. &c. _
 .{AjJAYin}2{A-jJAYin} úmf. perceiving. _
 .{Ajya}1{A4jya}2 ún. (û {aj} îVa1rtt. on îPa1n2. 3-1 , 109) , melted or clarified butter (used for oblations , or for pouring into the holy fire at the sacrifice , or for anointing anything sacrificed or offered) îRV. x îAV. îVS. &c. ; (in a wider sense) oil and milk used instead of clarified butter at a sacrifice ; N. of a sort of chant ({zashtra}) connected with the morning sacrifice îAitBr. îS3Br. îKaushBr. ; N. of the Su1kta contained in the aforesaid {zashtra} , KaushBr. ; N. of a Stotra connected with that {zashtra} îTa1n2d2yaBr. .{Ajyagraha}3{A4jya--graha} úm. a vessel of clarified butter îKa1tyS3r. ; ({As}) , úm. úpl. , N. of certain formulae îA1pS3r. .{Ajyadoha}3{A4jya--doha} ún. v. l. for {A7cyA-dø} , ~ q.v. .{Ajyadhanvan}3{A4jya--dhanvan} úmf. having the clarified butter for its bow îAitBr. .{AjyadhAnI}3{A4jya--dhAnI} úf. receptacle of clarified butter îKaus3. .{Ajyapa}3{A4jya--pa4} úmf. drinking the clarified butter îVS. îS3Br. ; ({As}) , úm. úpl. a class of Manes (who are the sons of Pulastya [îMn. iii , 197 seq.] or of Kardama [îVP.] and the ancestors of the Vais3ya order). .{AjyapAtra}3{A4jya--pAtra} ún. a vessel for clarified butter. .{AjyabhAga}3{A4jya--bhAga} ({A4jya-}) , úm. a portion of clarified butter îS3Br. ; ({au}) , úm. údu. the two portions of clarified butter belonging to Agni and Soma îS3Br. îKa1tyS3r. &c. îMBh. xiv , 722 ; (mf({A})n.) partaking of the clarified butter îTS. ii. .{Ajyabhuj}3{A4jya--bhuj} úm. ``" consumer of clarified butter "" , Agni îR. iii , 20 , 38. .{Ajyalipta}3{A4jya--lipta} ({A4jya-}) , úmf. anointed with clarified butter îS3Br. .{Ajyalepa}3{A4jya--lepa} úm. an unguent made of clarified butter îS3a1n3khGr2. .{AjyavAri}3{A4jya--vAri} úm. ``" sea of clarified butter "" , one of the seven mythical seas îL.

.{AjyavilApanI}3{A4jya--vilA4panI} úf. the vessel containing the clarified butter îS3Br. .{AjyasthAlI}3{A4jya--sthAlI} úf. = {-pAtra} above îMa1nS3r. îMa1nGr2. .{Ajyahavis}3{A4jya--havis} ({A4jya-}) , úmf. having an oblation consisting of clarified butter îS3Br. îAitBr. .{Ajyahoma}3{A4jya--homa} úm. an oblation consisting of clarified butter îGaut. .{AjyAdoha}3{AjyA-doha} ún. v. l. for {A7cyA-dø} , ~ q.v. .{AjyAhuti}3{AjyA7huti4} úf. = {Ajya-homa} above îS3Br. îAitBr. &c. _ .{AJc}1{A4Jc} ({A-ûaJc}) , (úImpv. {A74Jcatu}) to bend , curve îAV. xi , 10 , 16 (cf. {A7c}.) _ .{AJch}1{AJch} {AJchati} (úPot. {AJchet} ; perf. {AJcha} , or {anAJcha} îPa1n2. îSiddh.) ÷to stretch , draw into the right position , set (a bone or leg) îSus3r. _ .{AJchana}2{AJchana} ún. stretching , drawing , setting (a bone or leg) îSus3r. îBa1lar. _ .{AJj}1{A7Jj} ({A-ûaJj}) , (úImpv. 2. úsg. úA1. {A4kSva} ; úind. p. {A7jya} ; úImpv. {-anaktu} ; úimpf. 3. úpl. {A4@AJjan}) ÷to anoint îAV. xix , 45 , 5 îA1s3vGr2. ; ÷to polish , prepare îRV. vii , 44 , 5 ; ÷to honour , receive respectfully îRV. vi , 63 , 3 ; vii , 43 , 3 ; viii , 60 , 1 (cf. {A74kta}.) [133,3] .{AJjana}2{A74Jjana} ún. ointment (especially for the eyes) îAV. îTS. îS3Br. &c. ; fat îRV. x , 18 , 7 ; (úmf.) having the colour of the collyrium used for the eyes îMBh. v , 1708 ; ({I}) , úf. collyrium for the eyes or a box filled with that ointment îR. ii , 91 , 70. .{AJjanagandhi}3{A74Jjana--gandhi} ({A74Jjana-}) , úmf(úacc. {øim})n. smelling of ointment îRV. x , 146 , 6. .{AJjanagiri}3{A74Jjana--giri} úm. N. of a mountain îKa1t2h. (cf. {aJjana}.) .{AJjanAbhyaJjana}3{A7JjanA7bhyaJjana} {e} ún. údu. ointment for the eyes and for the feet îKa1tyS3r. ; ({As}) , úf. úpl. , N. of a Sattra (which lasts for forty-nine days) îLa1t2y. .{AJjanAbhyaJjanIya}3{A7JjanA7bhyaJjanIya} ún. úsg. [îKa1tyS3r.] orð another N. of the above Sattra. .{AJjanAbhyaJjanIya}3{A7JjanA7bhyaJjanIya} {As} úf. úpl. [îKa1tyS3r. îA1s3vS3r.] another N. of the above Sattra. .{AJjanIkArI}3{A7JjanI-kArI4} úf. a woman who anoints or makes ointments îVS. xxx , 14. _ .{AJjanya}2{A7Jjanya4} úmf. one whose eyes are to be anointed with ointment îTBr. _

.{AJjaneya}1{AJjaneya} úm. " son of An5jana1 ", N. of the monkey Hanumat îMcar. _
 .{AJjalikya}1{AJjalikya} ún. fr. {aJjalika} , (úg. {purohitA7di} , -q.v.) _
 .{AJjasa}1{AJjasa} úmf({I})n. (fr. {aJjasA} , -q.v.) , immediate , direct îComm. on îBa1d. _
 .{AJjasya}2{AJjasya} ún. ({At} , {ena}) úabl. úinstr. immediately , unhesitatingly îKap. _
 .{AJjika}1{AJjika} úm. N. of a Da1nava îHariv. 216. _
 .{AJjiga}2{AJjiga} úm. N. of a Da1nava îA1rshBr. _
 .{AJjineya}1{AJjineya} úm. a kind of lizard îL. (cf. {aJjanika}.) _
 .{AJjIkUla}1{AJjIkUla} ún. (v. l. {AjI-kø}) N. of a country , (úg. {dhUmA7di} , -q.v.) _
 .{AJjIkUlaka}2{AJjIkUlaka} úmfn. (v. l. {AjIkø}) îib. _
 .{AT}1{AT} úind. a croak (imitation of the sound uttered by a frog) îTa1n2d2yaBr. _
 .{ATa}1{ATa} úmfn. (û {aT}) , going , going after , only úifc. , úe.g. {kanyA7Ta} , {kSapA7Ta} , {patny-ATa} &c. ; úm. N. of a Na1ga demon îTa1n2d2yaBr. (cf. {Ataka}.) _
 .{ATaka}2{ATaka} úmf({ikA})n. going. - {kAraskarA7Tika} . _
 .{ATarUSa}1{ATarUSa} {as} , m.= {aTø} , -q.v. îL. _
 .{ATavika}1{ATavika} úm. (fr. {aTavI}) , the inhabitant of a forest îMn. ix , 257 îMBh. &c. ; a forester îSa1h. ; (úmfn.) consisting of inhabitants of the forest (as an army) îKa1m. _
 .{ATavin}2{ATavin} {I} úm. N. of a teacher îVa1yuP. _
 .{ATavI}2{ATavI} úf. N. of a town îMBh. ii , 1175. _
 .{ATavya}2{ATavya} úm. v. l. for {ATavin} , -q.v. _
 .{ATi}1{ATi} úf. N. of the bird Turdus Ginginianus îPa1rGr2. (cf. {ADi} and {Ati}.)
 .{ATimukha}3{ATi-mukha} ún. the top of which is like the beak of the {ATi} " , a surgical instrument employed in blood-letting îSus3r.
 .{ATImeda}3{ATI-meda} úm. N. of a bird îL. _
 .{ATikI}1{ATikI} úf. N. of the wife of Ushasti îChUp. [" marriageable " or " strolling about (fr. û {aT}) îComm.] _
 .{ATIkana}1{A-Tikana} ún. (û {TIk}) , the leaping motion of a calf. îL. (cf. {ATIlaka} and {ADhIlø}.) _
 .{ATIkara}1{ATIkara} úm. a bull îL. _
 .{ATImukha}1{ATI-mukha} &c. - {ATi} . _
 .{ATIlaka}1{ATIlaka} ún. = {A-Tikana} , -q.v. îL. _
 .{ATopa}1{ATopa} úm. puffing , swelling îMBh. iii , 11587 îPan5cat. &c. ; a multitude , redundancy îBhP. ; flatulence , borborygmi îSus3r. ; pride , self-conceit îMr2icch. &c. (cf. {sA7topam}.) _
 .{ATTasthallka}1{ATTasthallka} úmfn. fr. {aTTa-sthall} , (úg. {dhUmA7di} , -q.v. , not in îKa1s3.) _

.{ATNAra}1{ATNAra4} úm. a descendant of At2n2a1ra , N. of Para îTS. v îS3Br. xiii îTa1n2d2yaBr. ; = {aTanazIla} , " fond of wandering " (Comm.) îNir. i , 14. _
 .{ADambara}1{ADA4mbara} úm. a kind of drum îS3Br. xiv îMBh. îR. ; a great noise , S3a1rn3g. ; noisy behaviour , speaking loud or much , bombast îKatha1s. îSa1h. &c. ; the roaring of elephants îKa1d. ; the sounding of a trumpet as a sign of attack îL. ; úifc. immensity , sublimity , the highest degree of îUttarar. îKatha1s. îBa1lar. ; pleasure îL. ; the eyelid ; (the war-drum personified) N. of a being in the retinue of Skanda îMBh. ix , 2541. .{ADambaravat}3{ADA4mbara--vat} úmfn. making much noise îS3a1rn3g. [134,1] .{ADambarAghAta}3{ADambarA7ghAta4} úm. one who beats a drum îVS. xxx , 19. _
 .{ADambarin}2{ADambarin} úmfn. arrogant , proud îL. _
 .{ADAraka}1{ADAraka} úm. (v. l. {aNDARø}) N. of a man , (úg. {upakA7di} , -q.v.) _
 .{ADi}1{ADi} úf. (= {Ati4} , -q.v.) N. of an aquatic bird îMa1rKP. .{ADibaka}3{ADi--baka} úmfn. (the combat) fought by the birds A1d2i and Baka (into which Vasisht2ha and Vis3va1mitra had been transformed respectively) îMa1rKP. _
 .{ADI}2{ADI} úf. = {ADi} , -q.v. .{ADibaka}3{ADI--baka} úmfn. = {ADi-baka} , -q.v. îHariv. 11100. _
 .{ADiVin}1{A-DiVin} {I} úm. N. of a crow îKatha1s. _
 .{ADu}1{ADu} - {ADhyADu} . _
 .{ADU}1{ADU} úm. or úf. a raft îUn2. _
 .{ADhaka}1{ADhaka} {as} , {am} úm. ún. (úg. {ardharcA7di} , -q.v. ; úifc. úf. {I} îPa1n2. 4-1 , 22 and v , 1 , 54 îComm.) a measure of grain (= 1/4 dron2a = 4 prasthas = 16 kudavas = 64 palas = 256 karshas = 4096 ma1shas ; = nearly 7 lbs. 11 ounces avoirdupois ; in Bengal = two mans or 164 lbs. avds.) ; ({I}) , úf. the pulse Cajanus Indicus Spreng. îSus3r. ; a kind of fragrant earth îBhpr. .{ADhakajambuka}3{ADhaka--jambuka} úmfn. îPa1n2. 4-2 , 120 îSch. _
 .{ADhakika}2{ADhakika} úmf({I})n. holding or containing an A1d2haka , sown with an A1d2haka of seed (as a field) , &c. îPa1n2. 5-1 , 53 seq. _
 .{ADhakIna}2{ADhakIna} úmf({A})n. úid. îib. _
 .{ADhIlaka}1{ADhIlaka} v. l. for {ATIlø} , -q.v. _
 .{ADhya}1{ADhya4} úmf({A})n. (? fr. {Ardhya} , û {Rdh} ; or fr. {Arthya} îNBD.) , opulent , wealthy , rich îS3Br. ix

.; xiv îMn. &c.
.; rich or abounding in , richly endowed or filled or mixed with (úinstr. or in úcomp.) îR. îPan5cat. &c.
.; (in arithm.) augmented by (úinstr.)
. {ADhyakulIna}3{ADhya4--kulIna} úmf. descended from a rich family îPa1n2. 4-1 , 139 îSch.
. {ADhyaMkaraNa}3{ADhya4--øM-karaNa} úmf({I})n. enriching îPa1n2. 3-2 , 56 ; iv , 1 , 15 îPat.
. {ADhyacara}3{ADhya4--cara} úmf. once opulent îPa1n2. 5-3 , 53 îSch.
. {ADhyatA}3{ADhya4--tA} úf. opulence , wealth îBhP.
. {ADhyapadi}3{ADhya4--padi} úind. , (úg. {dvidaNDy-Adi} , ^q.v.)
. {ADhyapUrva}3{ADhya4--pUrva} úmf. formerly rich îPat. on îPa1n2. 1-1 , 29.
. {ADhyambhaviSNU}3{ADhya4--ømbhaviSNU} orð úmf. becoming rich îPa1n2. 3-2 , 57 (cf. {an-ADhyam-bhaviSNU}.)
. {ADhyambhAvuka}3{ADhya4--øm-bhAvuka} úmf. becoming rich îPa1n2. 3-2 , 57 (cf. {an-ADhyam-bhaviSNU}.)
. {ADhyaroga}3{ADhya4--roga} úm. rheumatism , gout.
. {ADhyarogin}3{ADhya4--rogin} úmf. ill with rheumatism or with gout îCar. îSus3r.
. {ADhyavAta}3{ADhya4--vAta} úm. a convulsive or rheumatic palsy of the loins îSus3r. _
. {ADhyaka}2{ADhyaka} ún. wealth , (úg. {manojJA7di}.) _
. {ADhyADu}2{ADhyADu} úmf. (with affix {ADu} = {Alu} in {dayAlu} &c.) wishing to become rich îNir. xii , 14. _
. {ANaka}1{ANaka} úmf. = {aNø} , ^q.v. îVet. _
. {ANava}2{ANava} úmf. (fr. {a4Nu}) , fine , minute îUp.
.; = {ANavIna} , ^q.v. îL.
.; ({am}) , ún. exceeding smallness , (úg. {pRthv-Adi} , ^q.v.) _
. {ANavIna}2{ANavIna} úmf. bearing or fit to bear Panicum Miliaceum îPa1n2. 5-2 , 4. _
. {ANi}2{ANi4} úm. (cf. {aNi}) the pin of the axle of a cart îRV. i , 35 , 6 ; 63 , 3 [^ battle "" îNaigh. ii , 17] and v , 43 , 8
.; the part of the leg just above the knee îSus3r.
.; ({is}) , úmf. a linch-pin îL.
.; the corner of a house îL.
.; a boundary îL. _
. {ANiveya}2{ANiveya} úm. a descendant of An2i1va , (úg. {zubhrA7di} , ^q.v.) _
. {ANDa}1{ANDa4} ún. (fr. {aNDa}) , an egg îRV. îAV. &c.
.; ({au4}) , úm. údu. the testicles îAV. ix , 7 , 13 îVS. &c.
.; ({ANDyau4}) , úf. údu. (fr. úsg. {ANDI4}) úid. îAV. vi , 138 , 2.
. {ANDakapAla}3{ANDa4--kapAla} ún. an egg-shell îChUp.
. {ANDakoza}3{ANDa4--koza} úm. an egg îBhP.
. {ANDaja}3{ANDa4--ja} ({ANDa4-}) , úmf. born from an egg îChUp. îAitUp.

.; úm. a bird îSuparn2.
. {ANDAd}3{ANDa74d} ún. `` eating eggs "" , N. of a demon îAV. viii , 6 , 25.
. {ANDIvat}3{ANDI-vat} úmf. (úg. {karNA7di} , ^q.v.) _
. {ANDAyana}2{ANDAyana} úmf. fr. {aNDa} , (úg. {pakSA7di}.) _
. {ANDIka}2{ANDI4ka} úmf. bearing eggs (ú.e. egg-shaped fruits or bulbs) îAV. iv , 34 , 5 ; v , 17 , 16 îKaus3. _
. {ANDIvatAyani}2{ANDIvatAyani} fr. {ANDI-vat} above , (úg. {karNA7di} , ^q.v.) _
. {At}1{A4t} úind. (úabl. of 4. {a}) afterwards , then (often used in a concluding paragraph antithetically to {ya4d} , {yadA} , {ya4di} . and sometimes strengthened by the particles {a4ha} , {i4d} , {Im} , {u}) îRV. îAV.
.; then , further , also , and îRV. îAV. It is sometimes used after an interrogative pronoun (like {u} , {nu4} , {aGga4}) to give emphasis to the pronoun îRV. _
. {Ata}1{A4-ta} úinstr. úpl. {A4-tais} , ^ {A4-tA} under {A-útan}. [134,2] _
. {AtaMs}1{A-útaMs} Caus. (2. údu. úA1. {-taMsayethe}) to bring near , furnish with (úacc.) îRV. x , 106 , 1. _
. {Ataka}1{Ataka} úm. N. of a Na1ga demon îMBh. i , 2154. _
. {AtakS}1{A-útakS} (úImpv. 2. úpl. {-takSata} , 3. úpl. {-takSantu}) to procure îRV. _
. {AtaJc}1{A-útaJc} {-tanakti} (îKa1tyS3r.
.; 1. úsg. {-tanacmi} îVS. i , 4
.; úPot. {-taJcyA4t} îTS. ii
.; úind. p. {-tAcya} îS3Br.) ÷to cause coagulation (by casting one liquid into another). _
. {AtaGka}2{A-taGka} úm. disease or sickness of body îSus3r.
.; fever îL.
.; (úíf. úf. {A} îMBh. ii , 285) pain or affliction of mind , disquietude , apprehension , fear îVikr. îRagh. i , 63 , &c.
.; the sound of a drum îL. (cf. {nirAtø}.) _
. {AtaGkya}2{A-taGkya} úmf. ^ {zRtA7taGkya4} . _
. {AtaJcana}2{A-ta4Jcana} ún. that which causes coagulation (as butter-milk which is thrown into fresh milk to turn it) , runnet îTS. ii îS3Br. îKa1tyS3r.
.; = {pratI8vApa} , ^q.v. îL.
.; = {A-pyAyana} , ^q.v. îL.
.; = {javana} , ^q.v. îL. _
. {Atan}1{A-útan} úP. (2. úsg. {-tanoSi}
.; úimpf. {A74tanot}
.; perf. {-tatAna}
.; p. úm. úpl. {-tanva4ntas}
.; perf. p. úm. úsg. {-tatanvA4n}) ÷to extend or stretch over , penetrate , spread , overspread (said of the light) , illuminate îRV.

.; (perf. 2. úsg. {-tata4ntha}) ÷to seek to reach îRV. x , 1 , 7
.; ÷to be ready for , wait on (úacc.) îRV. v , 79 , 3
.; (úáor. úSubj. {-tanat}) ÷to stop any one îRV. i , 91 , 23: úP. úA1.
(3. úpl. {-tanvate})
.; perf. 1. úsg. {-tatane}) ÷to extend (a texture) , spread , stretch (a
bow for shooting) îRV. îAV. &c.: úP. to diffuse
.; ÷to bestow upon îRV. îBhP.&c.
.; ÷to effect , produce îHariv. 4635 îBhP. &c.: Caus. (úImpv. 2. úsg.
{-tAnayA}) to stretch îAV. _
.{Atata}2{A4-tata} úmf. spread , extended , stretched or drawn (as a
bow or bow string) îRV.
.; long (as a way) îChUp.
.; fixed on , clinging to (úloc.) îRV. i , 22 , 20 ; 105 , 9
îPra1s3naUp. (cf. {a4n-Atø}.)
.{AtatlkaraNa}3{AtatI-karaNa} ún. drawing (a bow-string) îBhP. _
.{AtatAyin}2{AtatAyi4n} úmf. having one's bow drawn îVS. xvi , 18
.; ~" one whose bow is drawn to take another's life , endeavouring to
kill some one , a murderer îMn. viii , 350 seq. îMBh. &c. (in later
texts also incendiaries , ravishers , thieves &c. are reckoned among
{AtatAyinas}). _
.{AtatAvin}2{AtatAvi4n} úmf. v. l. for {øtAyi4n} (of îVS.) îTS. iv. _
.{Atani}2{A-ta4ni} úmf. penetrating îRV. ii , 1 , 10. _
.{AtA}2{A4-tA} úmf. the frame of a door îRV. ix , 5 , 5 [instr. úpl.
{A4-tais}
.; v. l. {A-tAbhis} îComm. on îNir. iv , 18] and îVS. xxix , 5 (úinstr.
úpl. {A4-tais})
.; ~" the frame "" , úi.e. a quarter of the sky îRV. (únom. úpl.
{A4-tAs}
.; úloc. úpl. {A4-tAsu}). _
.{AtAna}2{A-tAna} úm. an extended cord , string , &c. îVS. vi , 12
(úvoc.) îAitBr. (cf. {ekA7hA7tAna4}). _
.{AtAyin}2{A-tAyin} {I} úm. a falcon , kite îL. (cf. {AtApin}). _
.{Atap}1{A-ûtap} {-ta4pati} (úImpv. {-tapatu}
.; ~ {A-ta4pat} and {A-ta4pas} úss.vv.) ÷to radiate heat îAV. îVS.
îKaus3: úPass. (p. {-tapyamAna}) to suffer pain , be afflicted îBhP.
.; (with {tapas}) ÷to inflict (austerities) upon one's self îBhP. _
.{Atapa}2{A-tapa4} úmf. causing pain or affliction îRV. i , 55 , 1
.; úm. (úífc. úf. {A} îR. îS3ak.) heat (especially of the sun) ,
sunshine îKat2hUp. îMn. &c.
.{Atapatra}3{A-tapa4--tra} ún. ~" heatprotector "" (úífc. úf. {A}
îMegh. îKatha1s.) , a large umbrella (of silk or leaves) îMBh. &c.
.; {Atapatrayita} úmf. forming an umbrella (as the branches of a tree)
îBhP.
.{Atapavat}3{A-tapa4--vat} úmf. irradiated by the sun îKum. i , 6:
.{AtapavarSya}3{A-tapa4--varSya} úmf({A})n. (water &c.) produced by
rain during sunshine îAitBr. îKa1tyS3r.

.; {AtapavAraNa}3{A-tapa4--vAraNa} ún. ~" heatprotector "" , a parasol
îRagh. iii , 70 ; ix , 15.
.; {AtapazuSka}3{A-tapa4--zuSka} úmf. dried by the sun.
.; {AtapAtyaya}3{AtapA7tyaya} úm. passing away of the heat , coolness of
the evening îRagh. i , 52.
.; {AtapApAya}3{AtapA7pA7ya} úm. passing away of the hot season ,
beginning of the rainy season îR. _
.; {Atapat}2{A-ta4pat} úmf. (pr. p.) shining (as the sun) , úloc.
{A-ta4pati} , while the sun is shining îS3Br. v
.; xiv. _
.; {Atapana}2{A-tapana} úm. ~" causing heat "" , N. of S3iva îMBh. xii ,
10374. _
.; {Atapas}2{A-ta4pas} Ved. Inf. (úabl.) from burning or singeing îRV. v ,
73 , 5 and viii , 73 , 8. _
.; {AtapAya}2{AtapAya} úNom. úA1. {øyate} , to become hot like sunshine
îKa1d. _
.; {AtapIya}2{AtapIya} úmf. (úg. {utkarA7di} , ~q.v.) _
.; {Atapta}2{A-tapta} úmf. refined by heat (as gold) îHariv. 15769. _
.; {Atapya}2{Atapya4} úmf. being in the sunshine îVS. _
.; {AtApin}2{AtApin} úmf. zealous îLalit.
.; ({I}) , úm. N. of a Daitya îKatha1s.
.; v. l. for {A-tAyin} , ~q.v. _
.; {Atam}1{A-ûtam} (p. úA1. {-tAmyamAna} and úP. {-tAmyat}) to faint ,
become senseless îR. ii , 63 , 50 îKa1d. [134,3]
.; ÷to become stiff îBallar. _
.; {AtamAm}1{A-tamA4m} a superl. form fr. 3. {A4} (used with û {khyA})
îS3Br. x. _
.; {Atara}1{A-tara} &c. ~ {A-ûtRR}. _
.; {Atarj}1{A-ûtarij} Caus. (úimpf. {A7tarjayat}
.; úPass. p. {-tarjyamAna}) ÷to scold , abuse îMBh. vii , 7176 îKa1d. _
.; {Atarda}1{A-tarda} and {ørdana} , ~ {A-ûtRd}. _
.; {AtarpaNa}1{A-tarpaNa} ~ {A-ûtRp}. _
.; {Atava}1{Atava} úm. N. of a man , (úg. {azvA7di} , ~q.v.) _
.; {AtavAyana}2{AtavAyana} {as} , m. . a descendant of A1tava îB. _
.; {Atazca}1{A7taz-ca} and this for the following reason (used to
introduce an argument) îPat. _
.; {AtA}1{A4-tA} and {A-tAna} , ~ {A-ûtan}. _
.; {AtApin}1{AtApin} ~ {A-ûtap}. _
.; {AtAmra}1{A-tAmra} úmf({A})n. reddish , slightly copper-coloured ,
îKa1vya7d. îRatna1v. _
.; {AtAra}1{A-tAra} and {A-tArya4} , ~ {A-ûtRR}. _
.; {AtAlI}1{AtAlI} úind. in úcomp. with û1. {as} , û {bhU} , and û1.
{kR} , (úg. {Ury-Adi} , ~q.v.) _
.; {Ati}1{Ati4} úf. (û {at} îPa1n2. 3-3 , 108 îComm.) an aquatic bird
îRV. x , 95 , 9 îVS. xxiv , 34 (v. l. {AtI4} îTS. v) îS3Br. xi ; [cf.
¶{ADi} and Lat. ¶{anas} , ¶{anati-s}]

.; = {ATi} , ~q.v.) the bird Turdus Ginginianus îL. _
 .{Aticchandasa}1{Aticchandasa4} ún. (fr. {a4ti-cchandasa}) , N. of the last of the six days of the Pr2ishthya ceremony îMaitrS. îKaushBr. _
 .{Atithigva}1{Atithigva4} (5) , úm. a descendant of {atithi-gva4} îRV. viii , 68 , 16 seq. _
 .{Atitheya}2{Atitheya} úmf({I} îKum. v , 31)n. îPa1n2. 4-4 , 104 (fr. {atithi}) , proper for or attentive to a guest , hospitable îS3ak. îRagh. &c.
 .; úm. a descendant of Atithi , (úg. {zubhrA7di} , ~q.v.)
 .; ({I}) , úf. hospitality îBallar.
 .; ({am}) , ún. úid. îMn. iii , 18. _
 .{Atithya}2{Atithya4} úmf. (îPa1n2. 5-4 , 26) proper for a guest , hospitable îAitBr.
 .; úm. a guest îL.
 .; ({A}) , úf. (ú.e. {iSTi}) the reception of the Soma when it is brought to the place of sacrifice îKa1tyS3r.
 .; ({a4m}) , ún. hospitable reception , hospitality îRV. îVS. &c.
 .; the rite also called {Atithya} (~ before) îS3Br. îAitBr. îKa1tyS3r.
 .{AtithyarUpa}3{Atithya4--rUpa4} úmf. being in the place of the A1tithya rite îVS. xix , 14.
 .{Atithyavat}3{Atithya4--vat} úmf. mentioning hospitality îAitBr.
 .{AtithyasatkAra}3{Atithya4--satkAra} úm. [îR. iii , 2 , 6] orð [îKatha1s.] the rites of hospitality.
 .{AtithyasatkriyA}3{Atithya4--satkriyA} úf. [îKatha1s.] the rites of hospitality.
 .{AtithyeSTi}3{Atithye7STi} úf. = {Atithya} before îComm. on îVS. xix , 14. _
 .{Atidezika}1{Atidezika} úmf. resulting from an {atideza} , or substitution îPa1n2. 4-1 , 151 îComm. _
 .{AtirazcIna}1{A-tirazcIna} úmf. a little transverse or across îDas3. _
 .{Atiraikeya}1{Atiraikeya} ún. (fr. {ati-reka}) , superfluity , redundancy (as of limbs) îMn. xi , 50. _
 .{AtivAhika}1{AtivAhika} úmf. (fr. {ati-vAha}) , ~ fleeter than wind "" , (in Veda1nta phil.) N. of the subtle body (or {liGga-zarIra}) , îKap. îBa1d. &c. _
 .{AtivijJAnyA}1{A4tivijJAnyA} úmf. (fr. {ati-vijJAna}) , surpassing the understanding îS3Br. i. _
 .{Atizayika}1{Atizayika} úmf. (fr. {a2ti-zaya}) , superabundant îS3is3. x , 23. _
 .{Atizayya}2{Atizayya} ún. excess , quantity îL. _
 .{AtizAyanika}2{AtizAyanika} úm. (in rhetoric) an affix that expresses gradation in an ascending series. _
 .{AtizAyika}2{AtizAyika} úmf. expressing ascending gradation îPat. _
 .{AtiSTha}1{AtiSTha} ún. (fr. {ati-SThA4}) , superiority îAitBr. _
 .{AtiSThadgu}1{A-tiSThad-gu} úind. till the cows stand to be milked or after sunset îBhat2t2. iv , 14. _

.; {AtisvAyana}1{AtisvAyana} úmf. (fr. {ati-svan}) , (úg. {pakSA7di} , ~q.v.) _
 .{AtI}1{AtI4} ~ {Ati4}. _
 .{AtISAdIya}1{AtISAdIya} ún. N. of a Sa1man îTa1n2d2yaBr. îLa1t2y. _
 .{Atu}1{Atu} {us} , m.= {ADU} , ~q.v. îL. [135,1] _
 .{Atuc}1{A-tu4c} (úloc. {øci}) , úf. growing dusk , evening îRV. viii , 27 , 21. _
 .{Atuji}1{A-tuji4} úmf. (û {tuj}) , rushing on îRV. vii , 66 , 18. _
 .{Atuje}2{A-tu4je} Ved. Inf. to bring near îRV. vii , 32 , 9. _
 .{Atud}1{A-ûtud} (p. {-tuda4t})
 .; perf. {-tuto4da}
 .; úind. p. {-tudya}) ÷to strike , push , spur on , stir up îRV. x îMn. iv , 68 îMBh. i , 195. _
 .{Atunna}2{A4-tunna} úmf. struck îS3Br. xiv (v. l. {A-tRNNa}). _
 .{Atodin}2{A-todi4n} úmf. striking îAV. vii , 95 , 3. _
 .{Atodya}2{A-todya} ún. ~ to be struck "" , a musical instrument îJain. (Pra1kr2it ¶{Aojja}) îRagh. îKatha1s. _
 .{Atura}1{A4-tura} úmf({A})n. suffering , sick (in body or mind) îRV. viii îAV. xi , 101 , 2 , &c.
 .; diseased or pained by (in úcomp.) îMBh. îR. &c.
 .; desirous of (Inf.) (cf. {an-Atura4}.) _
 .{Atul}1{A-ûtul} (Inf. {-tolayitum}) to lift up , raise îR. i , 34 , 10 (v. l.) _
 .{AtRd}1{A-ûtRd} úP. {-tRNa4tti} , to divide , pierce (as the ears) îNir.: úA1. {-tRntte4} , to sever one's self îS3Br. vii. _
 .{Atarda}2{A-tarda} úm. an opening , hole îComm. on îTS. _
 .{Atardana}2{A-tardana} ún. ~ {alam-Atø}. _
 .{AtRNNa}2{A4-tRNNa} úmf. pierced îTS. v îS3Br. îKaus3.
 .; wounded îBr2A1rUp. (v. l. {A4-tunna}) , ~q.v.) _
 .{AtRdas}2{A-tR4das} Ved. Inf. (úabl.) , (îPa1n2. 3-4 , 17) with {purA4} , ~ without piercing "" îRV. viii , 1 , 12. _
 .{AtRp}1{A-ûtRp} úP. (úSubj. 3. úpl. {-tRpa4n}) îPadap. 3. úsg. {øpa4t}) to be satisfied îRV. vii , 56 , 10: Caus. (úImpv. 2. údu. {-tarpayethAm}) to satisfy îRV. i , 17 , 3. _
 .{AtarpaNa}2{A-tarpaNa} ún. (= {prINana}) satisfying îL.
 .; whitening the wall or floor or seat on festive occasions , pigment used for this purpose îL. _
 .{AtRpya}2{A-tRpya} úm. ~ to be enjoyed "" , the custard apple tree (Anona Reticulata) and ({am}) , ún. its fruit îL. _
 .{AtRR}1{A-ûtRR} úP. (úimpf. {A74tirat} , 2. úsg. {øras}) to overcome îRV.
 .; (úimpf. {A74tirat} , 2. úsg. {øras} "" , 3. úpl. úA1. {øranta}) ÷to increase , make prosperous , glorify îRV.: Intens. úA1. (3. úpl. {-ta4ruSante}) to pass through or over îRV. v , 59 , 1. _
 .{Atara}2{A-tara} úm. crossing over a river îRa1jat.
 .; fare for being ferried over a river , S3ukasam2des3a 10 îBuddh. _

.{AtAra}2{A-tAra} úm. (= {A-tara}) fare îL. _
 .{AtArya}2{AtArya4} úmfn. relating to landing îTS. iv. _
 .{Atodin}1{A-todi4n} and {A-todya} , - {A-ûtud}. _
 .{Atta}1{A-tta} - {A-} û1. {dA}. _
 .{AttAm}2{A74ttAm} úaor. 3. údu. fr. {A-} û1. {dA} , - q.v. (or fr. {ad}?). _
 .{Attha}1{Attha} 2. úsg. úpf. of the údefect. û1. {ah} , - q.v. _
 .{Atman}1{Atma4n} {A} úm. (variously derived fr. {an} , to breathe
 ; {at} , ÷to move
 ; {vA} , ÷to blow
 ; cf. {tma4n}) the breath îRV.
 ; the soul , principle of life and sensation îRV. îAV. &c.
 ; the individual soul , self , abstract individual [úe.g. {Atma4n}]
 (Ved. úloc.) {dhatte} , or {karoti} , `` he places in himself "" ,
 makes his own îTS. v îS3Br.
 ; {AtmanA@akarot} , `` he did it himself "" îKa1d.
 ; {AtmanA@vi-ûyuj} , `` to lose one's life "" îMn. vii , 46
 ; {Atman} in the úsg. is used as reflexive pronoun for all three
 persons and all three genders , úe.g. {AtmAnaM@sA@hanti} , `` she
 strikes herself ""
 ; {putram@AtmanaH@spRSTvA@nipetatuH} , `` they two having touched
 their son fell down "" îR. ii , 64 , 28
 ; [see also below ús.v. {AtmanA}]
 ; essence , nature , character , peculiarity (often úifc. , úe.g.
 {karma7tman} , &c.) îRV. x , 97 , 11 , &c.
 ; the person or whole body considered as one and opposed to the
 separate members of the body îVS. îS3Br.
 ; the body îRagh. i , 14 îRa1matUp.
 ; (úifc.) `` the understanding , intellect , mind "" , - {naSTA7tman}
 , {mandA7ø}
 ; the highest personal principle of life , Brahma (cf. {paramA7tman})
 îAV. x , 8 , 44 îVS. xxxii , 11 îS3Br. xiv , &c.
 ; effort îL.
 ; (= {dhRti}) firmness îL.
 ; the sun îL.
 ; fire îL.
 ; a son îL. ; [Old Germ. ¶{a1tum} ; Angl. Sax. ¶{oedhm} ; úMod. Germ.
 ¶{Athem} , ¶{Odem}
 ; Gk. \$, \$ (?).] &&&42279[135 ,1]
 .{Atmanvat}3{Atma4n--va4t} úmfn. animated , having a soul îRV. îAV. îTS.
 .{Atmanvin}3{Atma4n--vi4n} úmfn. úid. îS3Br. x , xiv. _
 .{Atma}2{Atma} (in úcomp. for {Atma4n}
 ; also rarely úifc. , úe.g. {adhy-Atma} , {adhy-Atma4m}).
 .{Atmakarman}3{Atma--karman} ún. one's own act.
 .{AtmakAma}3{Atma--kAma} ({Atma4-}) , úmf({A})n. loving one's self ,
 possessed of self-conceit îR. ii , 70 , 10

.; loving the supreme spirit îS3Br. xiv (îBr2A1rUp.)
 .{AtmakAmeya}3{Atma--kAmeya} {As} úm. úpl. , N. of a people , (úg.
 {rAjanyA7di} , - q.v.)
 ; {øyaka} úmfn. inhabited by the A1tmaka1meyas îib.
 .{AtmakArya}3{Atma--kArya} ún. one's own business , private affairs.
 [135,2]
 .{AtmakRta}3{Atma--kRta} ({Atma4-}) , úmfn. done or committed against
 one's self îVS. viii , 13
 ; done of one's self , self-executed îR. ii , 46 , 23.
 .{AtmakrIDa}3{Atma--krIDa} úmfn. playing with the supreme spirit ,
 Nr2isUP.
 .{Atmagata}3{Atma--gata} úmfn. being on itself îMBh. xi , 566 (úed.
 Bomb.
 ; - {ruha} below)
 ; ({am}) , úind. `` gone to one's self "" , (in dram.) aside (to
 denote that the words which follow are supposed to be heard by the
 audience only) îS3ak. îMa1lav. îMr2icch. &c.
 .{Atmagati}3{Atma--gati} úf. one's own way îR. i , 76 , 24
 ; `` course of the soul's existence "" , life of the spirit îNir.
 ; ({øtyA}) , úinstr. úind. by one's own act (without the intervention
 of another) îS3ak.
 .{AtmaguNa}3{Atma--guNa} ún. virtue of the soul îGaut.
 .{AtmaguptA}3{Atma--guptA} úf. the plant Mucuna Pruritus Hook îSus3r.
 .{Atmagupti}3{Atma--gupti} úf. the hiding-place of an animal îL.
 .{AtmagrAhin}3{Atma--grAhin} úmfn. taking for one's self , selfish îL.
 .{AtmaghAta}3{Atma--ghAta} úm. suicide îL.
 .{AtmaghAtaka}3{Atma--ghAtaka} úm. a suicide.
 .{AtmaghAtin}3{Atma--ghAtin} úm. úid. îYa1jn5. iii , 21 îKa1d.
 .{AtmaghoSa}3{Atma--ghoSa} úm. `` uttering one's own name "" , a crow
 îL.
 ; a cock îL.
 .{Atmacaturtha}3{Atma--caturtha} úmfn. being one's self the fourth one
 with three others (N. of Jana1rdana respecting his four heads?) îPa1n2.
 6-3 , 6.
 .{AtmacchandatIrtha}3{Atma--cchanda-tIrtha} ún. N. of a Tirtha îSkandaP.
 .{Atmaja}3{Atma--ja} úmfn. self-originated îMBh. xii , 12449
 ; úm. (úifc. úf. {A} îR.) `` born from or begotten by one's self "" ,
 a son îNir. îMn. &c.
 ; N. of the fifth lunar mansion îVarYogay.
 ; ({A}) , úf. a daughter îMBh. îR. &c.
 ; `` originating from intellect "" , the reasoning faculty îL.
 .{Atmajanman}3{Atma--janman} ún. the birth (or re-birth) of one's self ,
 úi.e. the birth of a son îKum. vi , 28
 ; ({A}) , úm. (= {-ja} , m.) a son îRagh. i , 33 ; v , 36.
 .{AtmajJa}3{Atma--jJa} úmfn. knowing one's self îMBh. xii , 12440
 ; knowing the supreme spirit îVeda1ntas.

.{AtmajJAna}3{Atma--jJAna} ún. self-knowledge îMBh. v , 990 and 1167
.; knowledge of the soul or supreme spirit îMn. xii , 85 and 92 îMBh.
îVeda1ntas.
.{Atmajyotis}3{Atma--jyotis} ún. the light of the soul or supreme spirit
îMBh. xii , 6509
.; ({Atma4-jyotis}) , úmf. receiving light from one's self îS3Br. xiv
îMBh. xii , 783.
.{Atmatattva}3{Atma--tattva} ún. the true nature of the soul or of the
supreme spirit îS3vetUp.
.; ({Atmatattva}) {-jJa} úmf. knowing or versed in the Veda1nta
doctrines îL.
.{Atmatantra}3{Atma--tantra} ún. the basis of self îMBh. xiii , 4399
.; (úmf.) depending only on one's self , independent îBhP. (cf.
{sva-tantra}.)
.{Atmata}3{Atma--ta} úf. essence , nature îBhP.
.{AtmatRpta}3{Atma--tRpta} úmf. self-satisfied îBhag. iii , 17.
.{AtmatyAga}3{Atma--tyAga} úm. self-forgetfulness , absence of mind
îSus3r.
.; suicide îDas3.
.{AtmatyAgin}3{Atma--tyAgin} úmf. committing suicide îYa1jn5. iii , 6
[{Atmanas@tyAgin} îMn. v , 89] îMBh. iii , 15156.
.{AtmatrANa}3{Atma--trANa} ún. a means of saving one's self îBhP.
.; ({AtmatrANa}) {-parigraha} úm. a body guard îR. v , 47 , 27.
.{Atmatva}3{Atma--tva} ún. essence , nature îSa1h.
.{AtmadakSiNa}3{Atma--dakSiNa} úmf. (a sacrifice) in which one offers
one's self as Dakshin2a1 îTa1n2d2yaBr.
.{Atmadarza}3{Atma--darza} úm. `` self-shower "" , a mirror îRagh. vii ,
65.
.{Atmadarzana}3{Atma--darzana} ún. seeing the soul of or in (in úcomp.)
îYa1jn5. iii , 157 (cf. îMn. xii , 91.)
.{AtmadA}3{Atma--dA4} úmf. granting breath or life îRV. x , 121 , 2.
.{AtmadAna}3{Atma--dAna} ún. gift of self , self-sacrifice îKatha1s.
.{AtmadUSi}3{Atma--dU4Si} úmf. corrupting the soul îAV. xvi , 1 , 3.
.{AtmadevatA}3{Atma--devatA} úf. a tutelary deity îHcat.
.{Atmadrohin}3{Atma--drohin} úmf. self-tormenting , fretful îL.
.{Atmanitya}3{Atma--nitya} úmf. constantly in the heart , greatly
endeared to one's self îMBh. i , 6080 [= {sva-vaza} îComm.]
.{AtmanindA}3{Atma--nindA} úf. self-reproach îMBh. ii , 1542.
.{Atmanivedana}3{Atma--nivedana} ún. offering one's self to a deity
îBhP.
.{AtmaniSkrayaNa}3{Atma--niSkra4yaNa} úmf. ransoming one's self îS3Br.
xi îKaushBr.
.{Atmapa}3{Atma--pa} úmf. guarding one's self îBhP.
.{AtmapakSa}3{Atma--pakSa} úm. one's own party îHit.
.{AtmapaJcama}3{Atma--paJcama} úmf. being one's self the fifth one with
four others îPa1n2. 6-3 , 5 îPat. îComm.

.{AtmaparAjita}3{Atma--parAjita4} úmf. one who has lost himself (at
play) îAV. v , 18 , 2.
.{AtmaparityAga}3{Atma--parityAga} úm. self-sacrifice îHit.
.{AtmapAta}3{Atma--pAta} úm. `` descent of the soul "" , re-birth îBhP.
.{AtmapUjA}3{Atma--pUjA} úf. self-praise îMBh. ii , 1542 îPan5cat.
.{AtmaprakAza}3{Atma--prakAza} úmf. self-shining , self-luminous
îNr2isUp.
.; úm. N. of a commentary on îVP.
.{AtmapratikRti}3{Atma--pratikRti} úf. one's own reflection or image
îMBh. v , 2222 îBhavP. ii.
.{Atmaprabodha}3{Atma--prabodha} úm. `` cognition of soul or supreme
spirit "" , N. of an Upanishad.
.{Atmaprabha}3{Atma--prabha} úmf. shining by one's own light ,
self-illuminated îMBh. (Nala).
.{Atmaprayojana}3{Atma--prayojana} úmf. selfish îA1p.
.{AtmapravAda}3{Atma--pravAda} úm. `` dogmas about the soul or supreme
spirit "" , N. of the seventh of the fourteen Pu1rvas or most ancient
sacred writings of the Jainas
.; ({As}) , úm. úpl. `` those who assert the dogmas about the supreme
spirit "" , N. of a philosophical school îNir. xiii , 9.
.{AtmaprazaMsaka}3{Atma--prazaMsaka} úmf. self-praising , boasting
îMBh. xii , 5400.
.{AtmaprazaMsA}3{Atma--prazaMsA} úf. self-applause îA1p. îR.
.{AtmaprazaMsin}3{Atma--prazaMsin} úmf. = {-prazaMsaka} , ~q.v. îR.
.{AtmaprIti}3{Atma--prIti} úf. strong desire to enjoy anything îPa1n2.
7-1 , 51.
.{Atmabandhu}3{Atma--bandhu} úm. `` one's own kinsman "" , a first
cousin or father's sister's son , mother's brother's son , mother's
sister's son îL.
.{Atmabuddhi}3{Atma--buddhi} úf. self-knowledge îL.
.{Atmabodha}3{Atma--bodha} úm. `` knowledge of soul or supreme spirit ""
, N. of úúwk. of S3an3kara1ca1rya [135,3]
.; of one of the Upanishads of the Atharva-veda
.; the possession of a knowledge of soul or the supreme spirit.
.{Atmabhava}3{Atma--bhava} úm. becoming or existing of one's self
.; `` mind-born "" , N. of Ka1ma îMcar.
.; (úmf.) produced in or caused by one's self îR. ii , 64 , 69.
.{AtmabhavAyana}3{Atma--bhavAyana} úm. N. of Na1ra1yan2a îHariv. 8819
and 12608.
.{AtmabhAva}3{Atma--bhAva} úm. existence of the soul îS3vetUp.
.; the self , proper or peculiar nature îBuddh.
.; the body îib.
.{AtmabhU}3{Atma--bhU} úm. `` self-born "" , N. of Brahma1 îS3ak. îKum.
ii , 53
.; of Vishn2u îRagh. x , 21
.; of S3iva îS3ak.

.; a Brahman *îBha1m*.
.; ~" mind-born "" , N. of *Ka1ma îBhP*.
.{{AtmabhUta}}3{{Atma--bhUta}} úmf. ~" become another's self "" , attached to , faithful *îMn. vii , 217 îR. vii , 83 , 5*.
.{{AtmabhUya}}3{{Atma--bhUya}} ún. peculiarity , own nature *îAitUp*.
.{{Atmamaya}}3{{Atma--maya}} úmf({{I}}n. issued out from one's own self *îNir. vi , 12*.
.{{AtmamAna}}3{{Atma--mAna}} ún. the regarding one's self as (úe.g. learned &c.) *îPa1n2. 3-2 , 83*.
.{{AtmamUrti}}3{{Atma--mUrti}} úmf. one whose body is the soul *îRa1matUp*.
.{{AtmamUII}}3{{Atma--mUII}} úf. ~" striking root in self , self-existent "" , the plant *Alhagi Maurorum îL*.
.{{Atmambhari}}3{{Atma--øm-bhari}} úmf. self-nourishing , taking care only for one's own person , selfish *îPan5cat. îHit*.
.; {{øri-tva}} ún. selfishness *îKatha1s*.
.{{AtmayAjin}}3{{Atma--yAji4n}} úmf. sacrificing for one's self *îS3Br. xi* ; one who sacrifices himself *îMn. xii , 91*.
.{{Atmayoga}}3{{Atma--yoga}} úm. union with the supreme spirit *îMBh. iii , 11245*.
.{{Atmayoni}}3{{Atma--yoni}} úm. (= {-bhU} , ~ q.v.) a N. of Brahman *îS3vetUp*.
.; of *S3iva îL*.
.; of *Vishn2u îMudr*.
.; of *Ka1ma îKum. iii , 70*.
.{{AtmarakSaka}}3{{Atma--rakSaka}} úmf. ~" body guard "" , protector *îJain. [Pra1kr2it ¶{{Aya-rakkhaya}}*.
.{{AtmarakSaNa}}3{{Atma--rakSaNa}} ún. taking care of one's self *îMBh. xii , 5092*.
.{{AtmarakSA}}3{{Atma--rakSA}} úf. the plant *Trichosanthes Bracteata* (a creeper with poisonous fruit) *îL*.
.{{Atmarati}}3{{Atma--rati}} úmf. rejoicing in the supreme spirit *îNr2isUp*.
.{{Atmaruha}}3{{Atma--ruha}} úmf. growing on itself *îMBh. xi , 556 (úed. Calc.)*.
.{{AtmalAbha}}3{{Atma--lAbha}} úm. one's own profit *îKa1vya7d*.
.; acquisition (of the knowledge) of the supreme spirit *îA1p*.
.; coming into existence *îComm. on îNya1yad*.
.; birth *îKa1d*.
.{{AtmavaJcaka}}3{{Atma--vaJcaka}} úmf. deceiving one's self *îBhP*.
.{{AtmavaJcanA}}3{{Atma--vaJcanA}} úf. self-delusion.
.{{Atmavat}}3{{Atma--vat}} úmf. having a soul *îNr2isUp*.
.; self-possessed , composed , prudent *îMn. îYa1jn5. îMBh. &c*.
.; úind. like one's self *îHit*.
.; ({{Atmavat}}) {-tA} úf. self-possession , self-regard , prudence *îMn. xi , 86 îRagh. viii , 83*.
.; self-resemblance , proportion , analogy *îL*.
.{{Atmavadha}}3{{Atma--vadha}} úm. suicide *îMBh. i , 6228*.

.{{AtmavadhyA}}3{{Atma--vadhyA}} úf. úid. *îib. 6227*.
.{{Atmavaza}}3{{Atma--vaza}} úmf. dependent on one's own will *îMn. iv , 159 seq*.
.{{Atmavikraya}}3{{Atma--vikraya}} úm. sale of one's self , úi.e. of one's liberty *îMn. xi , 59*.
.{{Atmavid}}3{{Atma--vi4d}} úmf. knowing the nature of the soul or supreme spirit *îS3Br. xiv îUp. îMBh*.
.; ({{Atmavit}}) {-tA} úf. = {{Atma-vidyA4}} below *îRagh. viii , 10*.
.{{AtmavidyA}}3{{Atma--vidyA4}} úf. knowledge of soul or the supreme spirit *îS3Br. x îMn. vii , 43*.
.{{AtmavidhitsA}}3{{Atma--vidhitsA}} úf. selfishness *îMBh. v , 1343*.
.{{AtmavivRddhi}}3{{Atma--vivRddhi}} úf. self-advantage *îL*.
.{{AtmavIra}}3{{Atma--vIra}} úm. (= {{bala-vat}}) a mighty man *îL*.
.; (= {{prA7Na-vat}}) a living being *îL*.
.; a son *îL*.
.; a wife's brother *îL*.
.; the jester in a play *îL*.
.{{AtmavRttAnta}}3{{Atma--vRttA7nta}} úm. one's own story , autobiography *îL*.
.{{AtmavRtti}}3{{Atma--vRtti}} úf. one's own circumstances *îRagh. ii , 33*.
.{{AtmavRddhi}}3{{Atma--vRddhi}} úf. = {{vivRddhi}} , ~ q.v.
.{{Atmazakti}}3{{Atma--zakti}} úf. one's own power or effort *îPan5cat. (îHit)*.
.{{AtmazalyA}}3{{Atma--zalyA}} úf. the plant *Asparagus Racemosus Willd. îL*.
.{{Atmazuddhi}}3{{Atma--zuddhi}} úf. self-purification *îMn. xi , 164 îBhag. v , 11*.
.{{AtmazlAgha}}3{{Atma--zlAgha}} úmf. selfpraising , boasting *îVen2is*.
.; ({{A}}) , úf. {{an-}} úneg. in úcomp. with {{-kara}} úmf. ~" not boasting "" *îSa1h*.
.{{AtmazlAghin}}3{{Atma--zlAghin}} úmf. self-praising *îBhP*.
.{{AtmasaMyama}}3{{Atma--saMyama}} úm. self-restraint *îBhag. iv , 27*.
.{{AtmasaMstha}}3{{Atma--saMstha}} úmf({{A}}n. based on or connected with the person *îMa1lav*.
.{{Atmasad}}3{{Atma--sa4d}} úmf. dwelling in (my-) self *îAV. v , 9 , 8*.
.{{Atmasani}}3{{Atma--sa4ni}} úmf. granting the breath of life *îVS. xix , 48*.
.{{AtmasaMtAna}}3{{Atma--saMtAna}} úm. ~" one's own offspring "" , a son *îMn. iii , 185*.
.{{AtmasaMdeha}}3{{Atma--saMdeha}} úm. personal risk *îHit*.
.{{Atmasama}}3{{Atma--sama}} úm. equal to one's self
.; ({{Atmasama}}) {-tAMûnI} , ÷to render any one (úacc.) equal to one's self , *Ratna1v*.
.{{AtmasamarpaNa}}3{{Atma--samarpaNa}} ún. = {{-nivedana}} above *îBhP*.
.{{Atmasambhava}}3{{Atma--sambhava}} úm. (= {{-ja}}) a son *îMBh. i , 6651 îR. îRagh*.
.; N. of *Ka1ma îKa1d*.

.; ({A}), úf. a daughter iR.
 .{AtmasambhAvanA}3{Atma--sambhAvanA} úf. self-conceit iKa1d.
 .{Atmasammita}3{Atma--sammita} ({Atma4-}), úmfn. corresponding to the person iS3Br. vi-x
 .; resembling the soul or supreme spirit iChUp.
 .{AtmasAcin}3{Atma--sAci4n} úm. one's own companion iSuparn2.
 .{AtmasAt}3{Atma--sAt} úind. with ú1. {kR} (úind. p. {-kRtvA}) to place upon one's self iYa1jn5. iii , 54
 .; {-karoti} (úind. p. {-kRtvA}) iMBh. iii , 493 and 496
 .; {-kRtya} iBhP.) ÷to make one's own , attract , turn to one's self , acquire or gain for one's self
 .; ÷to cause to become one with the supreme spirit iNr2isUp.
 .{Atmasukha}3{Atma--sukha} úm. N. of a man.
 .{Atmastava}3{Atma--stava} úm. self-praise iR. iii , 35 , 22.
 .{Atmastuti}3{Atma--stuti} úf. úid. (cf. {stutIr} [acc. úpl.] {AtmanaH}) iRa1jat.)
 .{AtmasparaNa}3{Atma--spa4raNa} úmfn. saving the person iTBr. vi iTBr. ii.
 .{AtmahatyA}3{Atma--hatyA} úf. suicide iPrab.
 .{Atmahana}3{Atma--hana} úmfn. one who kills his soul , úi.e. does not care about the welfare of his soul , I1s3aUp. iBhP.
 .; ({A}), úm. a suicide iMBh. i , 6839
 .; a priest in a temple attendant upon an idol (the priest subsisting by appropriating to himself offerings to deities for which future punishment is assigned) iL. [136,1]
 .{Atmahanana}3{Atma--hanana} ún. suicide iL.
 .{Atmahita}3{Atma--hita} úmfn. beneficial to one's self
 .; ({am}), ún. one's own profit iL.
 .{AtmahitAyana}3{Atma--hitAyana} m.= {-bhavAyana} , ~q.v. iHariv. 12608.
 .{AtmAdiStA}3{AtmA7diStA} úm. ``" self-dictated "" , a treaty dictated by the party wishing it himself iL.
 .{AtmAdhika}3{AtmA7dhika} úmf({A})n. ``" more than one's self "" , dearer than one's self. iKatha1s.
 .{AtmAdhIna}3{AtmA7dhIna} úmfn. depending on one's own will iA1p. iS3a1rn3g.
 .; one whose existence depends on the breath or on the principle of animal life , sentient iL.
 .; úm. a son iL.
 .; a wife's brother iL.: the jester in a play iL. (cf. {Atma-vIra} and {AtmanIna}.)
 .{Atmananda}3{AtmA7nanda} úmfn. rejoicing in the soul or supreme spirit iNr2isUp.
 .{AtmanapekSa}3{AtmA7napekSa} úmfn. not regarding one's self , not selfish iKatha1s.
 .{AtmAparAdha}3{AtmA7parAdha} úm. one's own offence , personal

transgression iR. v , 79 , 5 iHit.
 .{AtmApahAra}3{AtmA7pahAra} úm. ``" taking away self "" , concealing of self , dissimulation , - {apa-hAra}
 .; {-ka} úmfn. self-concealing , dissembling , pretending to belong to a higher class than one's own iMn. iv , 255.
 .{AtmApahArin}3{AtmA7pahArin} úmfn. self-deceiving , self-concealing , dissembling iMBh. i , 3014 (= v , 1611).
 .{AtmAbhimAnitA}3{AtmA7bhimAni-tA} úf. self-respect iMBh. iii , 17379.
 .{AtmAbhilASa}3{AtmA7bhilASa} úm. the soul's desire iMegh.
 .{AtmAmiSa}3{AtmA7miSa} úm. a peace made after having sacrificed one's own army iKa1m.
 .{AtmArAma}3{AtmA7rAma} úmfn. rejoicing in one's self or in the supreme spirit iBhP. &c.
 .{AtmArtham}3{AtmA7rtham} úind. for the sake of one's self iKatha1s.
 .{AtmArthe}3{AtmA7rthe} úind. úid. iMBh.
 .{AtmAzin}3{AtmA7zin} úm. ``" self-eater "" , a fish (supposed to eat its young) iL.
 .{AtmAzraya}3{AtmA7zraya} úm. dependance , on self or on the supreme spirit
 .; {AtmA7zrayo7paniSad} úf. N. of an Upanishad.
 .{Atmezvara}3{Atme7zvara} úm. master of one's self iKum. iii , 40.
 .{Atmodaya}3{Atmo7daya} úm. self-advantage or elevation iL.
 .{Atmodbhava}3{Atmo7dbhava} úm. (= {Atma-sambhava}) a son iRagh. xviii , 11
 .; ({A}), úf. a daughter iL.
 .; the plant Glycine Debilis Roxb. iL.
 .{AtmopajIvin}3{Atmo7pajIvin} úmfn. living by one's own labour iMn. vii , 138 ; viii , 362 [~" one who lives by his wife "" iComm.] iGaut.
 .{AtmopaniSad}3{Atmo7paniSad} úf. N. of an Upanishad.
 .{Atmopama}3{Atmo7pama} úmfn. like one's self.
 .{Atmaupamya}3{Atmau9pamya} ún. ``" likeness to self "" , úinstr. {omyena} , by analogy to one's self iHit. _
 .{Atmaka}2{Atmaka} úmf({ikA})n. belonging to or forming the nature of (úgen.) iMBh. xv , 926
 .; having or consisting of the nature or character of (in úcomp.) iChUp. [cf. {saMkalpA7tmaka}]
 .; consisting or composed of iMn. iMBh. &c. (cf. {paJcA7tmaka} &c.) _
 .{AtmakIya}2{AtmakIya} úmfn. one's own iMBh. i , 4712. _
 .{AtmanA}2{AtmanA} úinstr. of {Atman} , in úcomp. [but not in a Bahuvri1hi] with ordinals iPa1n2. 6-3 , 6 (cf. the Bahuvri1hi compounds {Atma-caturtha} , and {-paJcama}.)
 .{AtmanAtRtIya}3{AtmanA--tRtIya} úmfn. ``" third with one's self "" , being one's self the third iS3ak. iKatha1s.
 .{AtmanAdazama}3{AtmanA--dazama} úmfn. being one's self the tenth iPat.
 .{AtmanAdvitIya}3{AtmanA--dvitIya} úmfn. being one's self the second , úi.e. together with some one else iHit.

.{AtmanApaJcama}3{AtmanA--paJcama} úmf. being one's self the fifth îR.
 .{AtmanAsaptama}3{AtmanA--saptama} úmf. being one's self the seventh
 îMBh. xvii , 25. _
 .{AtmanIna}2{AtmanIna} úmf({A})n. (îPa1n2. 5-1 , 9 and vi , 169)
 appropriate or good or fit for one's self îPrab. îBhat2t2.
 .; (= {AtmA7dhIna} , -q.v.) sentient îL.
 .; úm. a son îL.
 .; a wife's brother îL.
 .; the jester in a play îL. _
 .{AtmanIya}2{AtmanIya} úmf({A})n. one's own îLalit. _
 .{Atmane}2{Atmane} údat. in úcomp. for {Atman} îPa1n2. 6-3 , 7 and 8.
 .{Atmanepada}3{Atmane--pada} ún. ``" word to one's self "" , form for
 one's self , úi.e. that form of the verb which implies an action
 belonging or reverting to self , the terminations of the middle voice
 îPa1n2. 1-4 , 100 and 3 , 12.
 .{Atmanepadin}3{Atmane--padin} úmf. taking the terminations of the
 middle voice îPa1n2. îComm.
 .{AtmanebhASa}3{Atmane--bhASa} úmf. úid. îPat.
 .; ({A}) , úf. = {-pada} , -q.v. îPa1n2. 6-3 , 7 îKa1s3. _
 .{Atmanya}2{Atmanya} úmf({A})n. being connected with one's self
 îTa1n2d2yaBr. _
 .{AtmIkR}2{AtmI-ûkR4} to make one's own , take possession of îKa1d. _
 .{AtmIbhAva}2{AtmI-bhAva} úm. becoming part of the supreme spirit. _
 .{AtmIya}2{AtmIya} úmf({A})n. one's own îYa1jn5. ii , 85 îR. &c. _
 .{Atmeya}2{Atmeya4} {As} úm. úpl. a class of divinities also called
 {Atmya4} (and named together with the A1pya4) îMaitrS. _
 .{Atmya}2{Atmya4} {As} úm. úpl. úid. îTBr. (cf. {an-} and {etad-}.) _
 .{Atyantika}1{Atyantika} úmf({I})n. (fr. {aty-anta}) , continual ,
 uninterrupted , infinite , endless îMn. ii , 242 seq. îBhag. &c.
 .; entire , universal (as the world's destruction &c.) îBhP. îSarvad. _
 .{Atyayika}1{Atyayika} úmf. (fr. {aty-aya}
 .; úg. {vinayA7di} , -q.v.) , ``" having a rapid course "" , not
 suffering delay , urgent îMn. vii , 165 îMBh. &c. [136,2]
 .; requiring immediate help (as a disease) îSus3r. _
 .{Atra}1{Atra} ún. (fr. {a4tri}) , N. of different Sa1mans. _
 .{Atreya}2{Atreya4} úm. (îPa1n2. 4-1 , 122 îComm.) a descendant of Atri
 îS3Br. xiv , &c.
 .; N. of a physician îBhpr.
 .; a priest who is closely related to the Sadasya (perhaps because this
 office was generally held by a descendant of Atri) îS3Br. iv îAitBr.
 .; N. of S3iva îL.
 .; chyle îL.
 .; ({I4}) , úf. a female descendant of Atri îPa1n2. 2-4 , 65
 .; (with {zAkha}) the S3a1kha1 of the A1treyas
 .; a woman who has bathed after her courses îS3Br. i îMn. xi , 87
 îYa1jn5. iii , 251

.; N. of a river in the north of Bengal (otherwise called Tista1) îMBh.
 ii , 374
 .; ({am}) , ún. N. of two Sa1mans îA1s3vGr2. &c.
 .; ({As}) , úm. úpl. , N. of a tribe îMBh. vi , 376
 .; (for {atrayas} úm. úpl. of {atri} , -q.v.) the descendants of Atri
 îMBh. iii , 971.
 .{AtreyIputra}3{A4treyaI-pu4tra} úm. N. of a teacher îS3Br. xiv. _
 .{AtreyaAyaNa}2{AtreyaAyaNa} úm. a descendant of an A1treya , (úg.
 {azvA7di} , -q.v.) _
 .{Atreyika}2{Atreyika} úf. a woman in her courses îL. _
 .{Atreyiya}2{Atreyiya} úmf. fr. {Atreya} îPa1n2. 4-1 , 89 îKa1s3. _
 .{AtharvaNa}1{AtharvaNa4} úmf({I4})n. (îPa1n2. 4-3 , 133) originating
 from or belonging or relating to Atharvan or the Atharvans îAV. îA1p.
 &c.
 .; ({a4s}) , úm. a descendant of Atharvan or the Atharvans (as
 Dadhya4c) îRV. îAV. îTS. v , &c.
 .; a priest or Brahman whose ritual is comprised in the Atharva-veda , a
 conjurer îMBh. v , 1391 , &c.
 .; the Atharva-veda îChUp. &c.
 .; N. of a text belonging to the Atharvaveda îComm. on îKa1tyS3r.
 .; ({am}) , ún. N. of different Sa1mans
 .; = {atharvaNAM@samUhaH} , (úg. {bhikSA7di} , -q.v.)
 .; an apartment (in which the sacrificer is informed by the officiating
 Bra1hman of the happy termination of the sacrifice) îL.
 .{AtharvaNarahasya}3{AtharvaNa4--rahasya} ún. N. of úúwk.
 .{AtharvaNaziras}3{AtharvaNa4--ziras} ún. N. of an Upanishad (belonging
 to the Atharva-veda). _
 .{AtharvaNika}2{AtharvaNika} úmf({I})n. belonging or relating to the
 Atharva-veda îDas3. &c.
 .; úm. (îPa1n2. 4-3 , 133 ; vi , 4 , 174
 .; úg. {vasantA7di} , -q.v.) a Bra1hman versed in the Atharva veda. _
 .{AtharvaNIyarudropaniSad}2{AtharvaNIya-rudro7paniSad} {t} úf. N. of an
 Upanishad. _
 .{Atharvika}2{Atharvika} úmf. relating to the Atharva-veda îVa1yuP. ii.
 _
 .{Ada}1{A-da} - {A-} û1. {dA}. _
 .{AdaMz}1{A-ûdaMz} (úimpf. {A7dazat}) to bite (as one's lips) îBhP. _
 .{AdaMza}2{A-daMza} úm. a bite , wound caused by biting îSus3r. _
 .{AdaSTa}2{A-daSTa} úmf. nibbled , pecked at îMBh. ii , 704
 .; xi , 638. _
 .{Adagh}1{A-ûdagh} úP. (úSubj. {-daghat}
 .; úaor. úSubj. 2. úsg. {-dhak}) ÷to hurt , injure îRV. vi , 61 , 14
 îTS. i
 .; ÷to frustrate (a wish) îRV. i , 178 , 1
 .; (úaor. úSubj. 3. úsg. {-dhak}) ÷to happen to , befall any one (úloc.
 , as misfortune) îRV. vii , 1 , 21. _

.{Adaghna}1{A-daghna4} úmfn. (for {As-dø}) reaching up to the mouth (as water) îRV. x , 71 , 7. _
 .{Adat}1{A4dat} úmpf. fr. {A-} û1. {dA} , ^ q.v. _
 .{Adadi}2{A-dadi4} ^ îib. _
 .{Adabh}1{A-ûdabh} úP. (Subj {-dabhat}
 .; 3. úpl. {-dabhnuvanti} úSubj. {-dabhan} and úaor. {-dabh4H}
 .; Ved. Inf. {-da4bhe} îRV. viii , 21 , 16) ÷to harm , hurt , injure
 îRV. _
 .{Adam}1{A-ûdam} ^ {da4Msu-patnI}. _
 .{Adara}1{A-dara} {øraNa} , &c. ^ {A-ûdR}. _
 .{Adardira}1{A-dardira4} ^ {A-ûdRR}. _
 .{Adarza}1{A-darza4} &c. ^ {A-ûdRz}. _
 .{Adazasya}1{A-dazasya} úNom. úP. (úImpv. 2. úsg. {-dazasya} , 2. úpl. {øsyata}) to honour , be favourable to (úacc.) îRV. v , 50 , 3 ; vii , 43 , 5
 .; (úPot. 2. úsg. {øsyes}) ÷to present any one with (úgen.) îRV. vii , 37 , 5 ; viii , 97 , 15. _
 .{Adah}1{A-ûdah} Caus. úPass. (úPot. {-dAhyeta}) to be burnt îChUp. _
 .{Adahana}2{A-da4hana} ún. a place where anything is burnt îAV. xii , 5 , 48 îA1s3vGr2. îKaus3. _
 .{AdA}1{A-dA} ú1. úA1. {-datte} , (îPa1n2. 1-3 , 20) , ep. also rarely úP. (úe.g. 1. úsg. {-dadmi} , or {-dadAmi}) , Ved. generally úA1. [Pot. 1. úpl. {-dadImahi} [136,3]
 .; úimpf. 3. úsg. {A7datta}
 .; perf. 1. and 3. úsg. {-dade}
 .; perf. p. {-dadAna4} îRV. iv , 19 , 9 , or {-da4dAna} îRV. x , 18 , 9 îAV.] , but also úP. (úimpf. úsg. {A7dam} , {A7das} , {A7dat} , and 1. úpl. {A7dAma} úaor. 3. údu. {A7ttAm} îVS. xxi , 43) "" to give to one's self "" , take , accept , receive from (úloc. , úinstr. or úabl.) îRV. &c.
 .; ÷to seize , take away , carry off , rob îib.
 .; ÷to take back , reclaim îMn. viii , 222 seq.
 .; ÷to take off or out from (úabl.) , separate from (úabl.) îRV. i , 139 , 2 , &c.
 .; ÷to take or carry away with one's self , KenaUp. (úPot. úP. 1. úsg. {-dadIyam@}!) îMn. ix , 92 îMBh.
 .; ÷to seize , grasp , take or catch hold of îRV. &c.
 .; ÷to put on (clothes) îRV. ix , 96 , 1 îS3vetUp.
 .; ÷to take as food or drink (with úgen.) îRV. viii , 72 , 17 and (perf. úPass. 3. úsg. {-dade}) 19 , 31
 .; (with úacc.) îRagh. ii , 6
 .; ÷to undertake , begin îBhP. &c.
 .; ÷to choose (a path) îR. îRagh. iii , 46
 .; (with {vacanam} &c.) ÷to begin to speak îMBh. &c.
 .; ÷to begin to speak or to recite îTa1n2d2yaBr. îLa1t2y. (cf. {punar-AdAyam})

.; ÷to offer (as oblations) îMun2d2Up. (irreg. pr. p. {-dadAyat})
 .; ÷to perceive , notice , feel îMBh. 4. îRa1jat.
 .; ÷to keep in mind , N.
 .; ÷to accept , approve of îMBh. v , 7324 îR. îMa1lav.: Caus. (úind. p. {-dApya}) to cause one to take îS3a1n3khS3r.: úDesid. úA1. (úimpf. 3. úpl. {A74ditsanta}) to be on the point of taking or carrying away from (úgen.) îTS. i
 .; ÷to be on the point of taking (the hand of) îDas3.
 .; ÷to be about to take to one's self îHcar. _
 .{Atta}2{A-tta} úmfn. (îPa1n2. 7-4 , 47) taken , obtained îChUp. îKatha1s.
 .; taken away or off , withdrawn from îS3Br. îAitBr. &c.
 .; seized , grasped îChUp. îLa1t2y. &c.
 .; perceived , felt îMa1lav.
 .; undertaken , begun îMBh. xiii , 3567.
 .{Attagandha}3{A-tta--gandha} úmfn. having the pride taken down (according to some = {Arta-kaNTha}) îS3ak. îRagh. xiii , 7.
 .{Attagarva}3{A-tta--garva} úmfn. whose pride has been taken down , humiliated îL.
 .{Attamanas}3{A-tta--manas} orð úmfn. whose mind is transported (with joy) îBuddh.
 .{Attamanaska}3{A-tta--manas-ka} úmfn. whose mind is transported (with joy) îBuddh.
 .{AttalakSmi}3{A-tta--lakSmi} úmfn. stripped of wealth îMBh. iii , 15671.
 .{Attavacas}3{A-tta--vacas} ({A4tta-}) , úmfn. destitute of speech îS3Br. iii. _
 .{Ada}2{A-da4} úmfn. úifc. taking , receiving (cf. {dAyA7da4}.) _
 .{Adatta}2{A-datta} úmfn. = {A-tta} , ^ q.v. îHariv. 11811. _
 .{Adadi}2{A-dadi4} úmfn. procuring îRV. viii , 46 , 8 , obtaining , recovering îRV. i , 127 , 6 ; ii , 24 , 13. _
 .{AdAtavya}2{A-dAtavya} úmfn. seizable
 .; ÷to be taken. _
 .{AdAtR}2{A-dAtR} {tA} úm. a receiver îMn. îYa1jn5. _
 .{AdAna}2{A-dAna}1 ún. taking , seizing
 .; receipt îHit. iv , 94 , &c.
 .; receiving , taking for one's self , drawing near to one's self îRagh. iv , 86
 .; taking away or off
 .; a cause of disease îL.
 .; (for 2. {A-dAna} ^ below.)
 .{AdAnavat}3{A-dAna--vat} úmfn. receiving , obtaining îMBh.
 .{AdAnasamiti}3{A-dAna--samiti} úf. a method of (cautious) seizing (so that no creature be hurt) îJain. _
 .{AdAnI}2{A-dAnI} úf. N. of a cucurbitaceous plant îL. _
 .{AdApana}2{A-dApana} ún. causing to seize îKa1tyS3r. îA1s3vS3r. _

.{AdAya}2{A-dAya}1 úmf. úifc. taking , seizing. _
 .{AdAya}2{A-dA4ya}2 úind. p. having taken
 .; with , along with îAV. &c.
 .{AdAyacara}3{A-dA4ya--cara} úmf({I})n. one who goes away after having taken îPa1n2. 3-2 , 17. _
 .{AdAyamAna}2{A-dAyamAna}1 (= {A-dadAna}) , úmf. taking , seizing îMBh.
 .; (for 2. ^ {A-ûdai}.) _
 .{AdAyin}2{A-dAyin} úmf. a receiver , inclined to receive îAitBr.
 .; (úifc.) îMn.
 .; v. l. {A-dhAyin} , ^ q.v. _
 .{AditsA}2{A-ditsA} úf. (fr. úDesid.) the wish to take. _
 .{Aditsu}2{A-ditsu} úmf. (fr. úid.) wishing to take or obtain
 .; greedy of gain îKa1d. îHit. îKum. &c. _
 .{Adeya}2{A-deya} úmf. to be appropriated
 .; ÷to be received
 .; ÷to be taken away
 .; v. l. for {A-dheya} , ^ q.v. _
 .{AdA}1{A-dA} ú4. úP. {A4-dyati} , to bind on , fasten to îAV. _
 .{AdAna}2{A-dA4na}2 ún. binding on or to , fettering îAV.
 .; horse-trappings îL.
 .; (for 3. {A-dAna} ^ below under {A-ûdo}.) _
 .{AdAdika}1{AdAdika} úmf. belonging to the úg. {ad-Adi} of the Dha1tupa1t2ha , or to the second class of roots of which the first is û {ad}. _
 .{Adi}1{Adi}1 úm. beginning , commencement
 .; a firstling , first-fruits
 .; úifc. beginning with , et caetera , and so on (úe.g. {indrA7dayaH@surAH} , the gods beginning with Indra , úi.e. Indra &c.
 .; {gRhA7diyukta} , possessed of houses &c.
 .; {evamAdIni@vastUni} , such things and others of the same kind:
 {zayyA@khaTvA7dih} [Comm. on îPa1n2. 3-3 , 99] , S3ayya1 means a bed &c.
 .; often with {-ka} at the end , úe.g. {dAnadharmA7dikam} [îHit.] , liberality , justice , &c.)
 .; {Adau} úind. in the beginning , at first.
 .{Adikara}3{Adi--kara} úm. the first maker , the creator
 .; N. of Brahman îL.
 .{AdikarNI}3{Adi--karNI} úf. a species of plant îL.
 .{AdikartR}3{Adi--kartR} úm. (cf. {-kara}) the creator îBhag. îR.
 .{Adikarman}3{Adi--karman} ún. the beginning of an action (in úGr.) [137,1]
 .{Adikavi}3{Adi--kavi} úm. ^" the first poet "
 .; N. of Brahman
 .; of Va1lmi1ki îL.
 .{AdikANDa}3{Adi--kANDa} ún. ^" first part " , N. of the first book of

the Ra1ma1yan2a.
 .{AdikAraNa}3{Adi--kAraNa} ún. a primary cause
 .; analysis , algebra.
 .{AdikAla}3{Adi--kAla} úm. primitive time îR.
 .{AdikAlIna}3{Adi--kAlIna} úmf. belonging to primitive time.
 .{AdikAvya}3{Adi--kAvya} ún. ^" the first poem " , N. of the Ra1ma1yan2a.
 .{AdikRt}3{Adi--kRt} (= {-kartR} , ^ q.v.) îVP.
 .{Adikezava}3{Adi--kezava} úm. ^" the first long-haired one " , N. of Vishn2u îRa1jat.
 .{AdigadAdhara}3{Adi--gadA-dhara} úm. ^" the first club-bearer " , N. of an image of Vishn2u îVP.
 .{Adijina}3{Adi--jina} úm. N. of R2ishabha îJain. îL.
 .{Aditas}3{Adi--tas} úind. from the beginning , from the first , at first , at the head of (with û1. {kR} , to put at the beginning îPa1n2. 3-1 , 9 .; úifc. beginning with).
 .{AditAla}3{Adi--tAla} úm. a kind of measure (in music).
 .{Aditva}3{Adi--tva} ún. priority , precedence.
 .{AdidIpaka}3{Adi--dIpaka} ún. N. of a figure in rhetoric (the verb standing at the beginning of the sentence) îBhat2t2. x , 22.
 .{Adideva}3{Adi--deva} úm. ^" the first god "
 .; N. of Brahman , Vishn2u , S3iva , Gan2es3a , the sun.
 .{Adidaitya}3{Adi--daitya} úm. N. of Hiran2yakas3ipu îMBh.
 .{AdinAtha}3{Adi--nAtha} úm. N. of A1dibuddha
 .; of a Jina
 .; of an author.
 .{Adiparvata}3{Adi--parvata} úm. a principal mountain îKa1d. 117 , 20.
 .{Adiparvan}3{Adi--parvan} ún. ^" the first book " , N. of the first book of the Maha1bha1rata.
 .{AdipurAna}3{Adi--purAna} ún. ^" the primitive Pura1n2a " , N. of the Brahma-pura1n2a
 .; of a Jaina religious , book.
 .{AdipurSa}3{Adi--purSa} orð úm. ^" first man " , N. of Hiran2yakas3ipu îMBh.
 .{AdipUruSa}3{Adi--pUruSa} úm. ^" first man " , N. of Hiran2yakas3ipu îMBh.
 .; of Vishn2u îRagh. x , 6 îS3is3.
 .; of Brahman îL.
 .{Adipluta}3{Adi--pluta} úmf. (a word) whose first vowel is prolated , úGr.
 .{Adibala}3{Adi--bala} ún. ^" the primal vigour " , generative power îSus3r.
 .{Adibuddha}3{Adi--buddha} úmf. ^" perceived in the beginning "
 .; úm. N. of the chief deity of the northern Buddhists.
 .{AdibharataprastAra}3{Adi--bharata-prastAra} úm. N. of úúwk.

.{Adibhava}3{Adi--bhava} úmfn. ` being at first " îRagh. &c.
 .{AdibhUta}3{Adi--bhUta} úmfn. being the first of (úgen.) îVP. iii , 5 , 23.
 .{Adimat}3{Adi--mat} úmfn. having a beginning îYaljn5. &c.
 .; {-tva} ún. the state of having a beginning îNya1yad.
 .{AdimUla}3{Adi--mUla} ún. primitive cause.
 .{AdiyogAcArya}3{Adi--yogA7cArya} úm. ` first teacher of Yoga " , N. of S3iva.
 .{Adirasazloka}3{Adi--rasa-zloka} {As} úm. úpl. ` stanzas illustrating the chief sentiment " , N. of a poem supposed to be written by Kallida1sa.
 .{AdirAja}3{Adi--rAja} úm. [îPa1n2. 5-4 , 91] ` first king " , N. of Manu îR.
 .; of Pr2ithu îBhP. iv , 15 , 4.
 .{AdirUpa}3{Adi--rUpa} ún. ` first appearance " , symptom (of disease).
 .{Adilupta}3{Adi--lupta} úmfn. (a word) having the first letter cut off îNir. x , 34.
 .{AdivaMza}3{Adi--vaMza} úm. primeval race , primitive family îMBh. îR.
 .{AdivarAha}3{Adi--varAha} úm. ` the first boar " , N. of Vishn2u îKa1d. îHariv.
 .; N. of a poet.
 .{AdivArAha}3{Adi--vArAha} úmfn. relating to the first boar
 .; {-tIrtha} ún. N. of a T11rtha.
 .{AdivipulA}3{Adi--vipulA} úf. N. of an A1rya1 metre.
 .{Adizakti}3{Adi--zakti} úf. the primeval power , N. of Ma1ya1 îL.
 .{AdizarIra}3{Adi--zarIra} ún. the primitive body îMBh.
 .; (in phil. = {sUkSmaø} îL.)
 .{AdizAbdika}3{Adi--zAbdika} [îNBD.] , úm. an old grammarian.
 .{Adisarga}3{Adi--sarga} úm. primitive creation îMBh.
 .; cf. îBhP. iv , 10 , 12 seqq.
 .{AdisUra}3{Adi--sUra} úm. N. of a prince.
 .{AdIzvara}3{AdI7zvara} úm. N. of a prince.
 .{Adyanta}3{Ady-anta} ún. or {au} údu. úpl. beginning and end , îVeda1ntas. 200 îLa1t2y. &c.
 .; úifc. úmfn. beginning and ending with îMn. iii , 205
 .; {-yamaka} ún. ` homophony in the beginning and end of a stanza " , N. of a figure in poetry (occurring in îBhat2t2. x , 21 îS3is3. îKir. &c.)
 .; {-vat} úmfn. ` having beginning and end " , finite îBhag. v , 22
 .; {-vat} úind. as if it were the beginning and the end îPa1n2. 1-1 , 21.
 .{AdyAdi}3{Ady-Adi} úm. N. of a gan2a îKa1ty. on îPa1n2. 5-4 , 44.
 .{AdyudAtta}3{Ady-udAtta} úmfn. having the Uda1tta accent on the first syllable îPa1n2. 3-1 , 3
 .; {-tva} ún. the condition of having the Uda1tta accent on the first

syllable îKa1s3. on îPa1n2. 1-1 , 63. _
 .{Adima}2{Adima} úmf({A})n. first , prior , primitive , original îPa1n2. îPat. îL.
 .{Adimatva}3{Adima--tva} ún. the state of being first , &c. _
 .{Adya}2{Adya4}1 úmf({A})n. [îPa1n2. 4-3 , 54] being at the beginning , first , primitive îKa1tyS3r. îHit. îS3ak. &c.
 .; úifc. úmfn. (= {øAdi} , ` q.v.) îMn. i , 50 , 63 , &c.
 .; immediately preceding (úe.g. {ekAdazA7dya} , immediately before the eleventh , úi.e. the tenth) , earlier , older
 .; being at the head , unparalleled , unprecedented , excellent îAV. xix , 22 , I îMBh.
 .; ({As}) , úm. úpl. a class of deities îVP. iii , 1 , 27 îHariv.
 .; ({A}) , úf. N. of Durga1
 .; the earth îL.
 .; (for 2. {Adya4} ` ús.v.)
 .{Adyakavi}3{Adya4--kavi} úm. ` the first poet " , N. of Va1lmi1ki (cf. {Adi-kavi} above) îL.
 .; cf. îRagh. xv , 41.
 .{AdyagaGgA}3{Adya4--gaGgA} úf. N. of a river.
 .{AdyabIja}3{Adya4--bIja} ún. a primeval cause îL.
 .{AdyamASaka}3{Adya4--mASaka} úm. N. of a weight equal to five gun5ja1s îL.
 .{Adyartvij}3{Adya4--ørtvij} ({-Rtvij}) , úm. chief-priest. _
 .{Adi}1{A7di}2 úmfn. beginning with {A} îRa1matUp. _
 .{Adigdha}1{A-digdha} ` under {A-ûdih} . _
 .{Aditeya}1{A-diteya4} úm. ` son of Aditi " , the sun îRV. x , 88 , 11 îNir.
 .; a god , deity îL. _
 .{Aditya}2{Aditya4} (îPa1n2. 4-1 , 85) , úmfn. belonging to or coming from Aditi îTS. ii , 2 , 6 , 1 îS3Br. &c. [137,2]
 .; úm. ` son of Aditi "
 .; ({As}) , úm. pl. N. of seven deities of the heavenly sphere îRV. ix , 114 , 3 , &c. îS3Br. iii , 1 , 3 , 3 (the chief is Varun2a , ÷to whom the N. A1ditya is especially applicable
 .; the succeeding five are Mitra , Aryama , Bhaga , Daksha , An6s3a
 .; that of the seventh is probably Su1rya or Savitr2i
 .; as a class of deities they are distinct from the {vizve@devAH} îChUp.
 .; sometimes their number is supposed to be eight îTS. îSa1y.
 .; and in the period of the Bra1hman2as twelve , as representing the sun in the twelve months of the year îS3Br. iv , 5 , 7 , 2 , &c.)
 .; N. of a god in general , especially of Su1rya (the sun) îRV. îAV. îAitBr. îS3Br. îS3is3. &c.
 .; N. of Vishn2u in his Va1mana or dwarf {avatAra} (as son of Kas3yapa and Aditi) îChUp.
 .; the plant Calotropis Gigantea îL.

.; {{au}}, úm. údu. , N. of a constellation , the seventh lunar mansion îL.
.; {{A}}, úf. (?) the sun îVS. iv , 21
.; {{am}}, ún. = {au} (cf. {punar-vasu})
.; N. of a Sa1man îChUp.
.{{AdityakAntA}}3{{Aditya4--kAntA}} úf. Polanisia Icosandra (a creeping plant with gold-coloured flowers , growing near the water) îL.
.{{Adityaketu}}3{{Aditya4--ketu}} úm. N. of a son of Dhr2ita-ra1sht2ra îMBh.
.{{Adityakezava}}3{{Aditya4--kezava}} úm. N. of an image of Vishnu.
.{{Adityagati}}3{{Aditya4--gati}} úf. course of the sun îMBh.
.{{Adityagarbha}}3{{Aditya4--garbha}} úm. N. of a Bodhisattva îL.
.{{Adityagraha}}3{{Aditya4--graha4}} úm. a particular ladle-full of Soma in the evening-oblation îS3Br. iv , 3 , 5 , 16 and 23.
.{{Adityacandrau}}3{{Aditya4--candrau}} úm. údu. sun and moon.
.{{AdityajUta}}3{{Aditya4--jUta}} ({{Aditya4-}}) , (fr. û {jU}) , úmfn. urged by the A1dityas îRV. viii , 46 , 5.
.{{Adityajyotis}}3{{Aditya4--jyotis}} ({{Aditya4-}}) , úmfn. having the light of the sun îS3Br.
.{{AdityatIrtha}}3{{Aditya4--tIrtha}} ún. N. of a Ti1rtha.
.{{Adityatejas}}3{{Aditya4--tejas}} úm. or úf. Polanisia Icosandra îL.
.{{Adityatva}}3{{Aditya4--tva}} ún. the state of being the sun îMaitrUp.
.{{Adityadarzana}}3{{Aditya4--darzana}} ún. `` showing the sun "" (to a child of four months) , one of the rites called Sam2ska1ra , ~ q.v. îVishn2us. xxvii , 10.
.{{AdityadAsa}}3{{Aditya4--dAsa}} úm. N. of a man.
.{{Adityadeva}}3{{Aditya4--deva}} úm. úid.
.{{Adityadevata}}3{{Aditya4--devata}} ({{Aditya4-}}) , úmfn. one whose (special) deity is the sun îS3Br.
.{{AdityanAman}}3{{Aditya4--nAma4n}} ún. N. of the sun îib.
.{{Adityapattra}}3{{Aditya4--pattra}} úm. Calotropis Gigantea îL.
.{{AdityaparNikA}}3{{Aditya4--parNikA}} úf. [îL.] ,
.{{AdityaparNin}}3{{Aditya4--parNin}} úm. andð [îSus3r.] Polanisia Icosandra.
.{{AdityaparNinI}}3{{Aditya4--parNinI}} úf. [îSus3r.] Polanisia Icosandra.
.{{AdityapAka}}3{{Aditya4--pAka}} úmfn. boiled in the sun.
.{{AdityapAtra}}3{{Aditya4--pAtra4}} ún. a vessel for drawing off the {{Aditya-graha4}} (~ q.v.) îS3Br. iv , 3 , 5 , 6 , &c.
.{{AdityapurANa}}3{{Aditya4--purANa}} ún. N. of an Upapura1n2a.
.{{AdityapuSpikA}}3{{Aditya4--puSpikA}} úf. = {-pattra} îL.
.{{Adityaprabha}}3{{Aditya4--prabha}} úm. `` having the splendour of the sun "" , N. of a king îKatha1s.
.{{Adityabandhu}}3{{Aditya4--bandhu}} úm. `` the sun's friend "" , N. of S3a1kyamuni.
.{{AdityabhaktA}}3{{Aditya4--bhaktA}} úf. = {-parNikA} îL.
.{{AdityamaNDala}}3{{Aditya4--maNDala4}} ún. the disc or orb of the sun îS3Br. îVeda1ntas. 67.

.{{Adityayazas}}3{{Aditya4--yazas}} úm. N. of a man.
.{{Adityaloka}}3{{Aditya4--loka}} úm. úpl. the sun's worlds îS3Br. xiv , 6 , 6 , 1.
.{{Adityavat}}3{{Aditya4--vat}} úind. like the sun îMBh.
.{{Adityavat}}3{{Aditya4--vat}} ({{Aditya4-}}) , úmfn. surrounded by the A1dityas îAV. xix , 18 , 4 îVS. îKa1tyS3r.
.{{Adityavani}}3{{Aditya4--va4ni}} úmfn. winning (the favour of) the A1dityas îVS.
.{{AdityavarNa}}3{{Aditya4--varNa}} úmfn. having the sun's colour îib.
.; úm. N. of a man.
.{{Adityavarman}}3{{Aditya4--varman}} úm. `` having the sun (the A1dityas?) as protector "" , N. of a king îKatha1s.
.{{AdityavallabhA}}3{{Aditya4--vallabhA}} úf. = {-parNikA} îL.
.{{Adityavrata}}3{{Aditya4--vrata}} ún. `` a vow or rite relating to the sun "" îGobh. iii , 1 , 28
.; N. of a Sa1man.
.{{Adityavratika}}3{{Aditya4--vratika}} úmfn. performing the above rite îKa1ty. on îPa1n2. 5-1 , 94.
.{{Adityazayana}}3{{Aditya4--zayana}} ún. the sun's sleep
.; {-vrata} ún. a particular vow or religious observance.
.{{AdityasaMvatsara}}3{{Aditya4--saMvatsara}} úm. a solar year.
.{{AdityasUkta}}3{{Aditya4--sUkta}} ún. a particular hymn.
.{{AdityasUnu}}3{{Aditya4--sUnu}} ún. `` the sun's son "" , N. of Sugri1va (the monkey king) , of Yama , of Manu , &c. îL.
.{{Adityasena}}3{{Aditya4--sena}} úm. N. of a prince îKatha1s.
.{{Adityastotra}}3{{Aditya4--stotra}} ún. N. of a Stotra.
.{{AdityasthAII}}3{{Aditya4--sthAII4}} úf. a receptacle from which the {{Aditya-graha4}} is drawn îS3Br.
.{{AdityasvAmin}}3{{Aditya4--svAmin}} úm. N. of a man.
.{{AdityahRdaya}}3{{Aditya4--hRdaya}} ún. N. of a Stotra.
.{{AdityAcArya}}3{{Aditya4--cArya}} úm. N. of an author.
.{{AdityAnuvartin}}3{{Aditya4--nuvartin}} úmfn. following the sun îSus3r. _
.{{Aditya}}2{{Aditya4}}2 úmfn. (îPa1n2. 4-1 , 85) relating or belonging to or coming from the A1dityas îRV. i , 105 , 16 îVS. îS3Br. &c.
.; relating to the god of the sun. _
.{{AditsA}}1{{A-ditsA}} {A-ditsu} , ~ under {A-} û1. {dA} , p. 136 , col. 3. _
.{{Adin}}1{{Adin}} (û {ad}) , úmfn. úifc. eating , devouring îPa1n2. 8-4 , 48 îR. îMn. &c. _
.{{Adinava}}1{{Adinava4}} (probably ún.) misfortune , want of luck in dice îAV. vii , 109 , 4 (cf. {{AdInava}}.)
.{{Adinavadarza}}3{{Adinava4--darza}} úmfn. having in view (another's) misfortune îVS. xxx , 18. _
.{{Adiz}}1{{A-ûdiz}}1 úP. {-dide4STi} [Subj. 3. úsg. {-didezati} îAV. vi , 6 , 2 , &c.] , {-diza4ti} [3. úpl. {-dizanti} úImpv. 2. úsg. {-diza} úimpf. 1. úsg. {A7dizam} , &c.] , rarely {-dizate} [îBhP. viii , 24 ,

51] , úinf. {-di4ze} [îRV. ix , 21 , 5] and {-deSTum} (úeor. 3. úsg. {A7dikSat} [îBhat2t2. iii , 3 , - îPa1n2. 3-1 , 45] , úfut. 1. úpl. {-dekSyAmaH} , perf. {-dideza}) to aim at , have in view
.; ÷to threaten îRV. ix , 21 , 5 , &c. îAV. [137,3]
.; ÷to hit îRV. ix , 56 , 1
.; ÷to assign îRV. ii , 41 , 17 , &c. îAV. îBhP. îR. îRagh. &c.
.; ÷to point out , indicate
.; ÷to report , announce , teach îChUp. iii , 18 , 1 îBhP. îMBh. îR. îRagh. &c.
.; ÷to determine , specify , denominate îS3Br. iii , 5 , 8 îS3a1n3khS3r. îLa1t2y. îBhP. îAitBr. &c.
.; ÷to declare , foretell , Ratna1v. îMallav. &c.
.; ÷to order , direct , command îGobh. îA1s3vGr2. îMn. îMBh. îBhP. îKatha1s. &c.
.; ÷to refer any one to (úloc.)
.; ÷to banish îMBh. îS3ak. îKatha1s. &c.
.; ÷to undertake , try îMBh.
.; ÷to profess as one's aim or duty îRV. îYa1jn5.: Caus. {-dezayati} , to show , indicate , announce , Ratna1v. îMBh. îS3ak. îMr2icch.: Intens. (p. {-de4dizAna}) to have in view , aim at (úacc.) îRV. ix , 70 , 5. _
.; {Adiz}2{A-di4z}2 {k} úf. aiming at , design , intention îRV. x , 61 , 3 , &c.
.; N. of a particular direction or point of the compass (enumerated with {diz} , {praø} , {viø} , and {udø}) îVS. vi , 19 (cf. úinf. {A-di4ze} = údat.) _
.; {Adizya}2{A-dizya} úind. p. aiming at îMBh.
.; announcing , teaching îRagh. xii , 68
.; having said îL. _
.; {AdiSTa}2{A-diSTa} úmf. directed , assigned îS3Br. i , 1 , 4 , 24
.; announced îChUp. iii , 18 , 1
.; mentioned îS3Br.
.; enjoined , ordered , advised îS3ak.
.; ({am}) , ún. command , order , instruction îComm. on îMn. v , 88
.; N. of a particular kind of treaty (in making peace)
.; fragments or leavings of a meal îL. _
.; {AdiSTin}2{A-diSTin} {I} úm. one who receives (religious) instruction , a student , Bra1hman in the first order of his life îMn. v , 88 îMBh.
.; one who gives instruction îL. _
.; {Adeza}2{A-deza} úm. advice , instruction îS3Br. x , 4 , 5 , 1 &c. îKa1tyS3r. îChUp. îTUp. îRPra1t. &c.
.; account information , declaration îMn. ix , 258 îYa1jn5.
.; foretelling , soothsaying , Ratna1v. îMr2icch.
.; a precept
.; rule , command , order îR. îHit. îPan5cat. îRagh. &c.
.; a substitute , substituted form or letter îPa1n2. 1-1 , 49 ; 52 , &c. îAPra1t. i , 63 îRagh. xii , 58

.; result or consequence of stellar conjunction îVarBr2.
.; {AdezakArin}3{A-deza-kArin} úmf. obeying orders. _
.; {Adezaka}2{A-dezaka} úm. one who commands , a guide îKa1d. _
.; {Adezana}2{A-dezana} ún. the act of pointing out , commanding , instructing îMn. ii , 173. _
.; {Adezin}2{A-dezin} úmf. úifc. assigning
.; commanding , directing îRagh. iv , 68
.; that (form or letter) for which something is substituted (= {sthAnin} , -q.v.) îKa1ty. on îPa1n2. 1-1 , 56
.; ({I}) , úm. a fortune-teller îL. _
.; {Adezya}2{A-dezya} úmf. to be said or ordered or commanded îPan5cat. _
.; {AdeSTR}2{A-deSTR} {tA} úm. one who orders , a teacher îVarBr2.
.; an employer of priests îL. _
.; {Adih}1{A-údh} only úp.p. _
.; {Adigdha}2{A-digdha} úmf. úifc. besmeared , anointed îMBh. îHariv. îBhP. _
.; {AdI}1{A-dI} ú2. (3. úsg. úimpf. {A74dIdet} îRV. i , 149 , 3
.; 3. úsg. úeor. {A4-dIdayat} îRV. ii , 4 , 3) ÷to shine upon , enlighten. _
.; {AdIdi}1{A-úIdi} - {A-} ú2. {dI}. _
.; {AdIdhi}1{A-dIdhi} - 2. {A-údhI}. _
.; {AdInava}1{AdInava} úm. distress , pain , uneasiness
.; fault îL. _
.; {AdIp}1{A-údIp} Caus. úP. {-dIpayati} (2. úsg. úSubj. {A4-dIpayas} îRV. vi , 22 , 8) to cause to blaze , kindle , set on fire , illuminate îRV. îS3Br. îMBh. îR. &c. _
.; {AdIpaka}2{A-dIpaka} úmf. (îPa1n2. 3-1 , 133) setting on fire îL.
.; úm. an incendiary îMBh. _
.; {AdIpana}2{A-dIpana} ún. setting on fire , inflaming îKaus3. îBhP.
.; embellishing îL.
.; whitening a wall or floor or seat &c. upon festival occasions îL. _
.; {AdIpita}2{A-dIpita} úmf. inflamed îR. _
.; {AdIpta}2{A-dIpta} úmf. set on fire , blazing up îMBh. &c. _
.; {AdIpya}2{A-dIpya} úind. p. having set on fire îTS. îS3Br. îKa1tyS3r. _
.; {AdIrga}1{A-dIrga} úmf. somewhat long , oval îBhartr2. i , 86. _
.; {Adu}1{A-du} ú1. (úA1. 2. úsg. úImpv. {-dunvasva} îMBh. i , 3289) to feel pain , be consumed by grief. _
.; {AdUna}2{A-dUna} úmf. (îPat. on îPa1n2. 8-2 , 44). _
.; {Aduri}1{Aduri} - under {A-údRR} below. _
.; {Aduh}1{A-úduh} úP. (3. úpl. úimpf. {A7duhu4s} îRV. ix , 72 , 2) úA1. (1. úsg. pr. {A-duhe} îRV. ix , 10 , 8) to milk near or out. [138,1] _
.; {AdR}1{A-údR} (îPa1n2. 7-4 , 28) , úA1. {-driyate} , rarely poet. úP. [[{A7driyat} îBhP. iv , 4 , 7] to regard with attention , attend to , be careful about (úacc.) îS3Br. îAitBr. îMBh. îS3ak. &c.
.; ÷to respect , honour , reverence îPan5cat. îBhP. îRagh. _
.; {Adara}2{A-dara} úm. respect , regard , notice

.; care , trouble îPan5cat. îHit. îRagh. îKir. &c.
.; {AdaraM-} û1. {kR} , ÷to exert or interest one's self for
.; {AdareNa} and {AdarAt} úadv. respectfully
.; carefully , zealously.
. {Adaravat}3{A-dara--vat} úmf. showing respect , solicitous îKa1d. _
. {AdaraNa}2{A-daraNa} ún. showing respect or regard. _
. {AdaraNIya}2{A-daraNIya} úmf({A})n. to be attended to or regarded ,
venerable , respectable.
. {AdaraNIyatva}3{A-daraNIya--tva} ún. the state of being venerable. _
. {Adartavya}2{A-dartavya} úmf. = {A-daraNIya} above. _
. {Aduri}2{A-duri} úmf. attentive îNBD. (according to îSa1y. on îRV. iv
, 30 , 24 belonging to {A-ûdRR} below). _
. {AdRta}2{A-dRta} úmf({A})n. attentive , careful , zealous , diligent
îR. îPan5cat. îBhP. îRagh. &c.
.; respected , honoured , worshipped îMn. îKatha1s. &c. _
. {AdRtya}2{A-dRtya}1 úmf({A})n. venerable , respectable îR. îBhat2t2. _
. {AdRtya}2{A-dRtya}2 úind. p. having respected , having honoured. _
. {AdRz}1{A-ûdRz} úA1. (3. úsg. perf. úPass. {-da4dRze} îRV. x , 111 , 7)
to appear , be seen: Caus. {-darzayati} , to show , exhibit. _
. {Adarza}2{A-darza4} úm. the act of perceiving by the eyes
.; a looking-glass , mirror îS3Br. îBr2A1rUp. îMBh. îR. &c.
.; `'" illustrating "' , a commentary (often = {-darpaNa})
.; ideal perfection
.; a copy îComm. on îVarBr2.
.; N. of a son of the eleventh Manu îHariv.
.; N. of a country îComm. on îPa1n2.
.; of a species of Soma îL.
.; of a mountain.
. {Adarزابimba}3{A-darza4--bimba} úm. a round mirror îKum. vii , 22.
. {AdarزamaNDala}3{A-darza4--maNDala} úm. `'" having mirror-like spots "'
, N. of a species of serpent îSus3r.
.; a round mirror îL.
. {Adarzamaya}3{A-darza4--maya} úmf. being a mirror îKa1d. _
. {Adarزaka}2{A-darزaka} úmf. (Comm. on îPa1n2. 4-2 , 124) belonging to
the country A1dars3a
.; úm. a mirror îR. _
. {Adarزita}2{A-darزita} úmf. shown , pointed out îRagh. iv , 38. _
. {AdrSTi}2{A-dRSTi} úf. sight
.; a glance , look îDas3.
. {AdrSTigocaram}3{A-dRSTi--gocaram} úind. within range of sight
îKatha1s.
. {AdrSTiprasaram}3{A-dRSTi--prasaram} úind. úid. îAmar. 74. _
. {AdRR}1{A-ûdRR} úP. úA1. (2. úsg. úSubj. {A4-darSi} îRV. viii , 6 , 23
, &c.
.; 3. úsg. úSubj. úaor. {A4-darSate} îRV. x , 120 , 6
.; 2. úsg. úSubj. Intens. {A4-dardarSi} îRV. ii , 12 , 15) ÷to crush ,

force or split open
.; ÷to make accessible , bring to light: Intens. (2. úsg. úImpv.
{A4-dardRhi} îRV. iii , 20 , 24) to crack , split open. _
. {Adardira}2{A-dardira4} úmf. crushing , splitting îRV. x , 78 , 16. _
. {AdAra}2{A-dAra4} úm. (according to îSa1y. on îRV. i , 46 , 5 =
{A-dara} fr. {A-ûdR} above) , N. of a plant that can be substituted
for the Soma.
. {AdArabimbi}3{A-dAra4--bimbi} úf. a plant. _
. {AdAri}2{A-dAri4n} úmf. breaking open îRV. viii , 45 , 13.
. {AdAriimbibi}3{A-dAri4n--bimbi} ({A-dAri-}) , úf. N. of a plant
îSus3r. _
. {AdIrya}2{A-dIrya} úind. p. having cracked îS3Br. xiv , 1 , 2 , 12. _
. {Aduri}2{A-duri} úm. `'" destroyer (of enemies) "' , N. of Indra îRV. iv
, 30 , 24 [îSa1y.
.; `'" also under {A-ûdR} above]. _
. {Adeya}1{A-deya} úmf. `'" under {A-} û1. {dA} above. _
. {Adeva}1{Adeva}1 úmf({I})n. v. l. {adeva} , `'" q.v. _
. {Adeva}1{A-deva}2 úm. (scil {jana}) `'" all creatures including the
gods "' (îSa1y. on îRV. ii , 4 , 1)
.; úmf({I})n. devoted to the gods [îNBD.] _
. {Adevaka}1{A-devaka} úmf({I})n. (û {div}) , one who sports or plays
îL. _
. {Adevana}2{A-devana} ún. a place for playing îA1s3vGr2. i , 5 , 5
îGobh.
.; a means of playing îL.
.; gain in playing îL. _
. {Adai}1{A-ûdai} úA1. only p. pr. _
. {AdAyamAna}2{A-dAyamAna}2 úmf. (for 1. `'" {A-} û1. {dA}) examining ,
proving îMBh. _
. {Ado}1{A-ûdo} úP. {-dA4ti} , {-dya4ti} (úSubj. 1. úpl. {A4-dyAmasi}
, &c.) to reduce to small pieces , to crush îAV. _
. {AdAna}2{A-dAna}3 ún. reducing to small pieces , crushing îJaim.
.; a part
.; (for 1. and 2. {AdAna} `'" {A-} û1. {dA} and {A-} û4. {dA}.) _
. {Adya}1{Adya4}2 úmf({A})n. (û {ad}) , to be eaten , edible îAV. viii
, 2 , 19
.; ({am}) , ún. food
.; grain îL. [138,2] _
. {Adyut}1{A-dyut} ú2. úA1. (úpf. 3. úsg. {-didyo4ta}) to grow rotten
îAV. vi , 24 , 2. _
. {AdyUna}1{AdyUna} úmf({A})n. [etym. doubtful] , shamelessly voracious
, greedy îMBh. îRa1jat. _
. {Adyota}1{A-dyota} úm. (fr. û1. {dyut}) , light , brilliance îL. _
. {AdrisAra}1{AdrisAra} úmf({I})n. (fr. {adri-sø}) , made of iron ,
iron îR. _
. {Adru}1{A-dru} û1. úP. {-dravati} , to run towards , hasten towards ,

approach running îS3Br. îVS. îAitBr. îMBh. _
 .{Adrava}2{A-drava} (?), úm. N. of a man îVa1yP. _
 .{AdvAdazam}1{A-dvAdaza4m} úind. up to twelve îRV. x , 114 , 6. _
 .{AdvAram}1{A-dvAram} úind. up to the gate or door îMa1rkP. _
 .{Adhamana}1{A-dhamana} ún. (fr. {A-ûdhA}), pledging îMn. viii , 165. _
 _
 .{AdhamarNya}1{AdhamarNya} ún. (fr. {adhamarNa}), the state of being a debtor îPa1n2. 2-3 , 70 , &c. _
 .{Adhara}1{A-dhara} ^ under {A-ûdhR}. _
 .{Adharmika}1{Adharmika} úmf({I})n. (fr. {a-dharma}), unjust , unrighteous îKa1ty. on îPa1n2. 4-4 , 41. _
 .{Adharya}1{Adharya} ún. (fr. {adhara}), the state of being inferior or of losing a cause (in law) îVishn2us. _
 .{AdharSa}1{A-dharSa} &c. ^ under {A-ûdhRS}. _
 .{Adhava}1{A-dhava} &c. ^ under {A-ûdhu}. _
 .{AdhA}1{A-ûdhA} úP. úA1. {-dadhAti} , {-dhatte} (in the later language usually úA1.), [1. úsg. {A4-dadhAmi} îAV. ii , 10 , 5 , &c. ; úImpv. 2. úsg. {A-dhehi} îAV. vi , 26 , 1 , &c. ; úpf. 3. úpl. {-dadh4s} îRV. viii , 103 , 1 , &c. ; úaor. 3. úpl. {A74-dhus} îRV. iv , 6 , 6 , &c. ; p. {-dadhAna} , p. úPass. {-dhIyamAna} (in úcomp. , úe.g. {A-dhIyamAna-citta} îRa1jat. v , 164) ; perf. {-dadhau} , &c. ; [see under û1. {dhA}], (úP. and úA1.) ÷to place on , put down , deposit , put ; ÷to impregnate , instil (úe.g. good sentiments) , impress , direct ; ÷to apply , appoint îRV. îAV. îS3Br. îMBh. &c. ; ÷to add (fuel to fire) îRV. îS3Br. îA1s3vGr2. îPa1rGr2. &c. ; ÷to give or deposit in pledge , stake (money) îRV. ; ÷to give , supply , lend , deliver îRV. îAV. îPa1rGr2. îBhP. &c. ; ÷to accept , receive îRV. îAV. îMBh. îBhP. &c. ; ÷to make , constitute , effect îRagh. îMa1lav. îRa1jat. &c. ; (only úA1.) ÷to keep , preserve , appropriate to one's self , hold , possess , take ; ÷to conceive (as a woman) , get children îRV. &c.: Caus. {-dhApyati} , to cause to put: úDesid. úA1. {-dhitsate} , to wish to kindle (a fire) îTBr.: úP. (p. {-dhitsat}) to be about to take up (a stick for punishing) îMBh. xii , 3170. _
 .{AdhAtavya}2{A-dhAtavya} úmf. to be distributed or assigned îComm. on îNya1yam. _
 .{AdhAtR}2{A-dhAtR} úm. one who has kindled the sacred fire îNya1yam. ; the giver (of knowledge) , a teacher îMa1lav. _
 .{AdhAna}2{A-dhA4na} ún. putting near or upon , depositing , placing îS3Br. îKa1tyS3r. îMn. &c. ; lighting , kindling , placing a fire (especially the sacred fire , cf. {agny-Aø} above) îS3Br. îKa1tyS3r. îA1s3vGr2. &c.

; impregnating (cf. {garbhA7ø}) îMegh. iii , &c. ; a ceremony performed before coition ; adding îVa1m. ; causing , effecting îMBh. îRagh. îMegh. &c. ; pledging , depositing îYa1jn5. ; taking , having , receiving ; assigning , attributing , employing ; containing , being in possession of ; the place in which anything is deposited or rests îS3Br. ; the bit of a bridle îTS. ; {AdhAnakArikA}3{A-dhA4na--kArikA} úf. N. of úúwk. ; {AdhAnapaddhati}3{A-dhA4na--paddhati} úf. úid. ; {AdhAnavidhi}3{A-dhA4na--vidhi} úm. úid. _ ; {AdhAnika}2{AdhAnika} ún. a ceremony performed before conception îL. _ ; {AdhAya}2{A-dhAya} úind. p. having placed îMr2icch. ; having given ; having delivered îMBh. ; having received. _ ; {AdhAyaka}2{A-dhAyaka} úmf({ikA})n. [îPa1n2. 3-3 , 10] úifc. bestowing , giving ; causing , effecting îSa1h. ; {AdhAyakatva}3{A-dhAyaka--tva} ún. the state of giving &c. îib. _ ; {AdhAyin}2{A-dhAyin} úmf. úifc. = {A-dhAyaka} above îRa1jat. ; {AdhAyintA}3{A-dhAyin--tA} úf. the state of causing &c. îib. _ ; {Adhi}2{A-dhi4}1 úm. (for 2. ^ p. 139 , col. 2) a receptacle îBhP. xi , 13 , 33 ; place , situation îL. ; foundation îNya1yam. ; a pledge , deposit , pawn , mortgage îRV. îMn. îYa1jn5. [138,3] ; hire , rent îA1p. ; an attribute , title , epithet (cf. {upA7dhi}) îL. ; {AdhitA}3{A-dhi4--tA} úf. the nature or circumstance of a pledge îComm. on îYa1jn5. ; {Adhibhoga}3{A-dhi4--bhoga} úm. enjoyment or use of a deposit (use of a horse , cow , &c. when pledged) îGaut. xii , 35. _ ; {Adhitsu}2{A-dhitsu} úmf. (fr. the úDesid.) , wishing to receive îComm. on îTBr. i , 58 , 3. _ ; {AdhIkR}2{AdhI-ûkR} to pledge , mortgage , pawn , make a deposit îComm. on îYa1jn5. ; {AdhIkRkaraNa}3{AdhI-ûkR--karaNa} ({AdhI-}) , ún. pledging , mortgaging. ; {AdhIkRkRta}3{AdhI-ûkR--kRta} úmf. pledged , pawned , mortgaged. ; {AdhIkRkRtya}3{AdhI-ûkR--kRtya} úind. p. having pledged , &c. _ ; {Adheya}2{A-dheya} úmf({A})n. to be kindled or placed (as a fire) îComm. on îPa1n2. 2-3 , 69 ; ÷to be deposited or placed

.; ÷to be pledged or mortgaged îYa1jn5.
.; ÷to be assigned or attributed or given or conceded îPan5cat. &c.
.; being contained , comprehended , included îComm. on îPa1n2. 2-3 , 4
îBa1lar.
.; being imputed îBa1lar.
.; ((am)) , ún. putting on , placing (cf. {agnya0} above) îA1s3vS3r.
&c.
.; an attribute , predicate îSa1h. &c.
.; ÷to be effected
.; ÷to be fixed îT. _
.{Ahitaj}2{A4-hita} úmf. placed on , placed , deposited , put on îPa1n2.
8-4 , 8 îRV. îAV. îMBh. &c.
.; added (as fuel to the fire)
.; one who has added
.; deposited , pledged , pawned îComm. on îYa1jn5. &c.
.; given , delivered
.; conceived
.; performed , done , effected îMBh.
.; entertained , felt îL.
.; comprising , containing.
.{Ahitaklama}3{A4-hita--klama} úmf. overcome with fatigue , exhausted.
.{AhitakSaNa}3{A4-hita--lakSaNa} úmf. noted or known for good
qualities (= {A-hatal0} , ~ q.v.) îL.
.; one who has laid down his banner îT.
.{Ahitasamitka}3{A4-hita--samit-ka} úmf. one who has added fuel to the
fire or who keeps up a fire.
.{AhitAgni}3{A4hitA7gni} úmf. one who has placed the sacred fire upon
the altar
.; ((is)) , úm. sacrificer , a Bra1hman who maintains a perpetual
sacred fire in a family &c. îTS. îS3Br. &c.
.; {AhitA7gny-Adi} úm. a úg. (îPa1n2. 2-2 , 37).
.{AhitAGka}3{AhitA7Gka} úmf. marked , spotted , stained. _
.{AdhAra}1{A-dhAra} &c. ~ under {A-údhR}. _
.{AdhAv}1{A-údhAv} úP. {A4-dhAvati} (úA1. only p. {-dhAvamAna} îMBh.)
to flow towards , run near îRV. ix , 17 , 4 and ix , 67 , 14
.; ÷to come running , run or hasten towards
.; ÷to return îRV. îLa1t2y. îS3Br. îHariv. _
.{Adhi}1{A-dhi} ~ under {A-údhA} and {A-údhya}. _
.{AdhikaraNika}1{AdhikaraNika} úm. (fr. {adhikaraNa}) , a judge ,
government official îMr2icch. (~ {adhio}). _
.{AdhikArika}2{AdhikArika} úmf({A})n. (fr. {adhi-kAra}) , belonging to
a chief matter or principal person îSa1h. &c.
.; belonging to particular sections or head chapters ({adhikAra})
îS3a1n3khGr2.
.; official , relating to any office or duty îBa1dar.
.; úm. the supreme ruler , the supreme spirit îBa1dar. _

.; {Adhikya}1{Adhikya} ún. (fr. {adhika}) , excess , abundance ,
superabundance , high degree
.; overweight , preponderance
.; superiority îR. îMn. îSus3r. îComm. on îPa1n2. &c. _
.{Adhidaivika}1{Adhidaivika} úmf({A})n. (fr. {adhideva}) , relating to
or proceeding from gods or from spirits îMn. îSus3r.
.; proceeding from the influence of the atmosphere or planets ,
proceeding from divine or supernatural agencies. _
.{Adhidaivata}2{Adhidaivata} úmf. úid. îib. _
.{Adhipatya}1{A4dhipatya} ún. [îPa1n2. 5-1 , 124] (fr. {adhi-pati}) ,
supremacy , sovereignty , power îRV. x , 124 , 5 îAV. xviii , 4 , 54
îVS. îTS. îAitBr. îS3Br. îMn. îYa1jn5. îPan5cat. &c. _
.{Adhibandha}1{Adhi-bandha} ~ under {A-údhya}. _
.{Adhibhautika}1{Adhibhautika} úmf({I})n. (fr. {adhibhUta}) ,
belonging or relating to created beings îSus3r.
.; elementary , derived or produced from the primitive elements ,
material. _
.{Adhimanyu}1{Adhimanyu} {avas} úm. úpl. (fr. {adhimanyu}) , febrile
heat îL. _
.{Adhirathi}1{Adhirathi} úm. (îPa1n2. 4-1 , 95) ` " son of Adhi ratha "
, N. of Karn2a îMBh. _
.{AdhirAjya}1{AdhirAjya} ún. (fr. {adhi-rAja}) , royalty , royal
government , supreme sway îRagh. îBa1lar. _
.{Adhivedanika}1{Adhivedanika} úmf. (fr. {adhivedana}) , belonging to
a second marriage îT.
.; ((am)) , ún. (scil. {dAnam}) property (gifts &c.) given to a first
wife upon marrying a second îYa1jn5. îVishn2us. [139,1] _
.{AdhI}1{A-údhI}1 (cf. {A-dhya})
.; according to îDh1tup. xxiv , 68 îPa1n2. 6-1 , 6 , &c. , {-dIdhI}) ,
úP. (úSubj. 3. úpl. {A4-dIdhayan}) to mind , care for îRV. vii , 7 , 6:
úA1. (úSubj. 2. úsg. {A4-dIdhIthAs}) to meditate on , think about , care
for , wish for îAV. viii , 1 , 8 , &c.
.; (p. úaor. {-dhI4SamANa} úmf. îRV. x , 26 , 6) ÷to wish for , long
for. _
.{AdhI}2{A-dhI4}2 úf. (for 1. {A-dhI} ~ under {A-údhA}) , eagerness ,
longing , care îRV. îAV. &c.
.{AdhIparNa}3{A-dhI4--parNa} úmf({A})n. ` " winged with longing "
îAV. iii , 25 , 2. _
.{AdhIta}2{A4-dhIta} úmf. reflected or meditated upon
.; ((am)) , ún. the object of thought , anything intended or hoped for
îRV. îVS. îS3Br. îMaitrS.
.{AdhItayajus}3{A4-dhIta--yajus} ún. a sacrificial prayer which is
meditated upon. _
.{AdhIti}2{A4-dhIti} úf. thinking about , intending îMaitrS. _
.{AdhIna}1{AdhIna} = {adhIna} , ~ q.v. îMBh. _
.{Adhu}1{A-údhU} or {-údhU} úP. ({-dhunoti} [îS3Br.] 1. úsg.

{A4-dhUnomi} [îVS.], úPot. 3. úsg. {-dhUnuyAt} [îTBr.]), úA1. (3. úpl. {A4-dhunvate} [îRV.], &c.) to stir , agitate. _
 .{Adhava}2{A-dhava4} úm. one who stirs up or agitates îRV. ; that which is agitated , mixture îib. _
 .{Adhavana}2{A-dhavana} úmfn. stirring îA1pS3r. ; ({am}), ún. agitating , moving îL. _
 .{AdhavanIya}2{A-dhavanI4ya} úm. a vessel in which the Soma plant is stirred and cleansed îVS. îTS. îAitBr. &c. _
 .{AdhAva}2{A-dhAva4} {As} úm. úpl. that which is agitated or cleansed by stirring îTS. _
 .{Adhuta}2{A-dhuta} úmf({A} and {I} [îT.])n. = the next. _
 .{AdhUta}2{A-dhUta} úmf({A})n. shaken , agitated îRagh. îKatha1s. &c. ; disturbed , trembling îR. _
 .{AdhUya}2{A-dhUya} úind. p. having shaken or agitated îTS. îKa1tyS3r. îMBh. &c. _
 .{Adhunaya}1{A-dhunaya} úNom. (fr. {dhu4ni}), úA1. (úImpv. 3. úpl. {A4-dhunayantAm}) to rush towards with violence îRV. iii , 55 , 16. _
 .{Adhunika}1{Adhunika} úmf({I})n. (fr. {adhunA}), new , recent , of the present moment. _
 .{AdhUpaya}1{A-dhUpaya} úNom. (fr. {dhUpa}), úP. (úImpv. 3. úsg. {-dhUpayatu}) to envelop in smoke îTA1r. _
 .{AdhUpana}2{A-dhUpana} ún. enveloping in smoke or mist îVBr. _
 .{AdhUmaya}1{A-dhUmaya} úNom. (fr. {dhUma}), úP. to envelop in smoke. _
 .{AdhUmana}2{A-dhUmana} ún. = {A-dhUpana} above îVBr. _
 .{AdhUmita}2{A-dhUmita} úmfn. enveloped in mist îib. _
 .{AdhUmra}2{A-dhUmra} úmfn. smoke-coloured îib. _
 .{AdhR}1{A-ûdhR} úP. ({-dharati}) to hold , keep , support îR. îKatha1s.: Caus. úP. (úimpf. 2. úsg. {A7dhArayas}) to bring , supply îRV. i , 52 , 8 ; ix , 12 , 9: úPass. ({-dhriyate}) ÷to be contained , exist in anything (úloc.) _
 .{Adhara}2{A-dhara} úmfn. úifc. supportable , tenable (cf. {durø}). _
 .{AdhAra}2{A-dhAra4} úm. support , prop , stay , substratum ; the power of sustaining , or the support given , aid , patronage îAV. xii , 3 , 48 îMBh. îSus3r. îVeda1ntas. &c. ; that which contains (a fluid &c.) , a vessel , receptacle îYa1jn5. îSus3r. îPan5cat. &c. ; a dike , dam îRagh. ; a basin round the foot of a tree îL. ; a reservoir , pond îL. ; (in phil. and úGr.) comprehension , location , the sense of the locative case ; úifc. belonging or relating to ; the subject in a sentence (of which qualities &c. are affirmed) ; N. of a lake ; of an author.

.{AdhArakArika}3{A-dhAra4--kArika} úf. N. of a Ka1rika1. .{AdhAracakra}3{A-dhAra4--cakra} ún. N. of a mystical circle on the posterior part of the body îRasik. .{AdhAratA}3{A-dhAra4--tA} úf. andð the state of being a support , &c. .{AdhAratva}3{A-dhAra4--tva} ún. the state of being a support , &c. .{AdhArarUpA}3{A-dhAra4--rUpA} úf. an ornament for the neck. .{AdhArAdheyabhAva}3{AdhArA7dheya-bhAva} úm. the relation of the recipient and the thing to be received (as of a mirror and the object reflected) îHit. _
 .{AdhAraka}2{AdhAraka} úifc. a substratum îSus3r. _
 .{AdhAraNa}2{A-dhAraNa} ún. bearing , holding , supporting. _
 .{AdhArya}2{A-dhArya}1 úmf({A})n. to be located , that to which a location is to be assigned îL. ; contained , included îSa1h. _
 .{AdhArya}2{A-dhArya}2 úind. p. keeping , holding îR. _
 .{AdhRta}2{A-dhRta} úmf({A})n. contained (with úloc.) _
 .{AdhRS}1{A-ûdhRS}1 úP. (perf. 3. úsg. {A4-dadharSa} úPot. {A4-dadharSt}) , úSubj. úaor. 3. úsg. {-dadha4rSat} , &c.) to assail , attack , injure , overcome îRV. îAV. _
 .{AdharSa}2{A-dharSa} úmfn. úifc. attackable , assailable (cf. {durø}) ; ún. insulting , assailing îT. [139,2] .{AdharSaNa}3{A-dharSaNa} ún. = {A-dharSa} îT. ; conviction of crime or error îL. ; refutation îib. _
 .{AdharSita}2{A-dharSita} úmf({A})n. convicted , sentenced ; refuted in argument , disproved ; injured , aggrieved îYa1jn5. îHariv. îMBh. îR. _
 .{AdharSya}2{A-dharSya} úmfn. to be injured or insulted , assailable îT. ; weak îT. ; ({am}), ún. the state of being assailable , &c. ; weakness îib. (cf. {anø}). _
 .{AdhRS}2{A-dhR4S} (only údat. [{øe} used as Inf îRV. îAV. vi , 33 , 2] and úabl. [{øas} îRV. ii , 1 , 9]) , assault , attack. _
 .{AdhRSIya}2{A-dhRSIya} úmfn. "" including the ú {dhRS} "" îDha1tup. _
 .{AdhRSTa}2{A-dhRSTa} úmf({A})n. checked , overcome îT. (cf. {anø}). _
 .{AdhRSTi}2{A-dhRSTi} úf. assailing , attacking (cf. {anø}). _
 .{Adhenava}1{A4dhenava} ún. (fr. {a-dhenu}), want of cows îComm. on îPa1n2. _
 .{Adhona}1{Adhona} ún. the rider or driver of an elephant îRagh. îKatha1s. &c. _
 .{Adhma}1{A-ûdhmA} úP. {-dhamati} (úImpv. 2. úsg. {-dhama}) to inflate , fill with air , blow îHariv. ; ÷to cry out , utter with a loud voice ; ÷to sound îTA1r.: úPass. ({-dhmAyati} [irr.]) îS3Br. xiv , 6 , 2 , 12) to swell with wind , puff up îMBh. îSus3r. (in the latter sense sometimes [îSus3r. 290 , 10] úP.): Caus. to blow , inflate. _

.{Adhamana}2{A-dhamana} ṛ ús.v. _
 .{AdhmAta}2{A-dhmAta} úmf({A})n. inflated , blown , puffed up
 .; sounded , sounding
 .; heated , burnt. _
 .{AdhmAna}2{A-dhmAna} ún. blowing , inflation , puffing îSus3r.
 .; boasting
 .; a bellows îL.
 .; intumescence , swelling of the body
 .; N. of certain diseases îSus3r.
 .; N. of a species of sound îT.
 .; ({I}) , úf. N. of a fragrant bark. _
 .{AdhmApana}2{A-dhmApana} ún. inflating , blowing upon
 .; a method of healing particular wounds (cf. {zalya}) îSus3r.
 .; sounding îT. _
 .{AdhyakSya}1{A4dhyakSya} ún. (fr. {adhy-akSa}) , superintendence îVS.
 _
 .{Adhyazvi}1{Adhyazvi} úm. (fr. {adhy-azva}) , N. of a place , (úg.
 {gahA7di} on îPa1n2. 4-2 , 138.) _
 .{AdhyazvIya}2{AdhyazvIya} úmf. (îPa1n2. 4-2 , 138) belonging to the
 place A1dhyas3vi. _
 .{AdhyA}1{AdhyA} ṛ under {A-ûdhyai}. _
 .{AdhyAtmika}1{AdhyAtmika} úmf({A} and {I})n. (fr. {adhy-Atma}) ,
 relating to self or to the soul
 .; proceeding from bodily and mental causes within one's self
 .; relating to the supreme spirit îMn. &c.
 .; spiritual , holy
 .; ({am}) , ún. (scil. {duHkham}) , N. of a class of diseases îSus3r.
 _
 .{AdhyAna}1{A-dhyAna} ṛ under {A-ûdhyai}. _
 .{AdhyApaka}1{AdhyApaka} úm. a teacher , a religious preceptor (=
 {adhyApaka} , ṛ q.v.) îL. _
 .{AdhyAyika}1{AdhyAyika} úm. (fr. {adhy-Aya}) , occupied or employed in
 reading or studying îTUp. îMBh. _
 .{AdhyAsika}1{AdhyAsika} úmf. (fr. {adhy-Asa} , ṛ q.v.) , (in phil.)
 belonging to or effected by erroneous attribution îT. _
 .{Adhyai}1{A-ûdhyai} (cf. {A-ûdhI}) , úP. (p. {-dhyAyat} [îBhP. ix ,
 14 , 43]
 .; úImpv. 2. úsg. {-dhyAhi} [îMBh.] ÷to meditate on
 .; ÷to wish or pray for anything for another. _
 .{Adhi}2{A-dhi4}2 úm. thought , care , anxious reflection , mental agony
 , anxiety , pain îTS. îMBh. îYa1jn5. &c.
 .; reflection on religion or duty îL.
 .; hope , expectation îL.
 .; misfortune îL.
 .; a man solicitous for his family's livelihood îL.
 .{Adhija}3{A-dhi4--ja} úmf. produced by anxiety or pain &c. îL.

.{AdhijJa}3{A-dhi4--jJa} úmf. suffering pain îL.
 .{Adhibandha}3{A-dhi4--bandha} úm. the tie of anxiety (said of a king in
 relation to his care of his subjects) îMBh.
 .{AdhimlAna}3{A-dhi4--mlAna} úmf({A})n. withered with anxiety îL.
 .; (for 1. {A-dhi} ṛ {A-ûdhA}.) _
 .{AdhI}2{A-dhI} andḍ ṛ under 1. {A-ûdhI}.
 .{AdhIta}3{A-dhIta} ṛ under 1. {A-ûdhI}. _
 .{AdhyA}2{A-dhyA} úf. = the next îL. _
 .{AdhyAna}2{A-dhyAna} ún. meditating upon , reflecting on , remembering
 with regret , pensive or sorrowful recollection. _
 .{Adhra}1{Adhra4} úmf({A})n. (according to îSa1y. on îRV. i , 35 , 14
 fr. û {dhrai} [?]) , according to îT. fr. {A-ûdhR}) , poor , destitute
 , indigent , weak îRV. _
 .{Adhvams}1{A-ûdhvams} úp.p. _
 .{Adhvasta}2{A-dhvasta} úmf. covered îNir. iv , 3. [139,3] _
 .{Adhvanika}1{Adhvanika} úmf({I})n. (fr. {adhvan}) , being on a
 journey îMBh. _
 .{Adhvara}1{Adhvara} úm. N. of a man. _
 .{AdhvarAyaNa}1{AdhvarAyaNa} úm. a descendant of Adhvara (= the second
 Vasu) , úg. {naDA7di} [îPa1n2. 4-1 , 99]. _
 .{Adhvarika}2{A4dhvarika} úmf({I})n. (fr. {adhvara}) , belonging to
 the Soma sacrifice îS3Br. îKa1tyS3r.
 .; úm. (scil. {grantha}) a book explaining the Adhvara sacrifice îL.
 .; a man acquainted with the Adhvara sacrifice îL. _
 .{Adhvaryava}2{A4dhvaryava} úmf({I})n. (fr. {adhvaryu}) , belonging to
 the Adhvaryu (= Yajur-veda) îPa1n2. 4-3 , 123 îVP.
 .; ({am}) , ún. the office of an Adhvaryu priest îRV. x , 52 , 2 îVS.
 îS3Br. &c. _
 .{Adhvasta}1{A-dhvasta} ṛ under {A-ûdhvams}. _
 .{Ana}1{Ana4} úm. (fr. û {an}) , face [îNBD.]
 .; mouth
 .; nose [îSa1y.] îRV. i , 52 , 15
 .; exhaling the breath through the nose îT.
 .; inhalation , breath inspired , breathing , blowing îL. _
 .{Anana}2{Anana} ún. the mouth
 .; the face îR. îRagh. &c.
 .; entrance , door îL.
 .{AnanAnta}3{AnanA7nta} úm. the angle of the mouth îBhP.
 .{AnanAbja}3{AnanA7bja} ún. face-lotus (úí.e. lotus-like face). _
 .{Anaka}1{Anaka} úm. (úetym. doubtful) , a large military drum beaten at
 one end
 .; a double drum
 .; a small drum or tabor îBhag. îHariv.
 .; a thunder-cloud or a cloud to which the thunder is ascribed îL.
 .; (úmf.) energetic îT.
 .{Anakadundubhi}3{Anaka--dundubhi} úm. = {anakaø} , ṛ q.v.

.; ({is}), úm. or ({I}), úf. a large drum beaten at one end , a kettle-drum îL.
 .{Anakasthalaka}3{Anaka--sthalaka} úmfn. belonging to A1naka-sthali1.
 .{AnakasthalI}3{Anaka--sthalI} úf. N. of a country. _
 .{AnakAyani}2{AnakAyani} úg. {karNA7di} (îPa1n2. 4-2 , 80). _
 .{AnakS}1{A-înakS} to approach , obtain , reach , present îL. _
 .{AnaDuha}1{A4naDuha} úmf({I})n. (fr. {anaDuh}), coming from or belonging to a bull îS3Br. îKa1tyS3r. &c.
 .; ({am}), ún. N. of a Ti1rtha îHariv. _
 .{AnaDuhaka}2{AnaDuhaka} úmfn. coming from or belonging to a bull [îT.] _
 , úg. {kulAIA7di} (îPa1n2. 4-3 , 118). _
 .{AnaDuhya}2{AnaDuhya} úm. a descendant of the Muni Anad2uh [îT.] _
 .{AnaDuhya}2{AnaDuhya} (úg. {azvA7di} [îPa1n2. 4-1 , 110]) andð belonging to A1na-d2uhya.
 .{AnaDuhya}2{AnaDuhya} (úg. {karNA7di} [îPa1n2. 4-2 , 80]), belonging to A1na-d2uhya. _
 .{Anata}1{A-nata} &c. ¯ under {A-ûnam} next page. _
 .{Anad}1{A-ûnad} Caus. úP. (p. {-nAdayat}) to make resonant , cause to sound îMBh. _
 .{Anaddha}1{A-naddha} &c. ¯ under {A-ûnah}. _
 .{Anana}1{Anana} ¯ under {Ana4} above. _
 .{Anantarya}1{Anantarya} ún. (fr. {an-antara} îPa1n2. 5-1 , 124) , immediate sequence or succession îKa1tyS3r. îA1p. îMn. &c.
 .; proximity , absence of interval îMBh. &c.
 .{AnantaryatRtIyA}3{Anantarya--tRtIyA} úf. the third day (of a religious rite) îBhP. _
 .{Anantya}1{A4nantya} úmfn. (fr. {an-anta} îPa1n2. 5-4 , 23) , infinite , eternal îMBh. &c.
 .; bestowing infinite reward îA1rshBr.
 .; ({am}), ún. infinity , eternity îS3Br. îMn. îYa1jn5. îMBh. &c.
 .; immortality , future happiness îMBh. &c. _
 .{Anand}1{A-ûnand} úP. {-nandati} , to rejoice , be delighted îGi1t. îBhat2t2.: Caus. úP. {-nandayati} , to gladden
 .; ÷to bless îTUp. îYa1jn5. &c.: úA1. {-nandayate} , to amuse one's self. _
 .{Ananda}2{A-nanda4} úm. happiness , joy , enjoyment , sensual pleasure îRV. îAV. îVS. îR. îRagh. &c.
 .; úm. and ({am}), ún. `` pure happiness '' , one of the three attributes of A1tman or Brahman in the Veda1nta philosophy îVeda1ntas. &c.
 .; úm. (in dram.) the thing wished for , the end of the drama [úe.g. the VIth Act in the Ven2is.] îSa1h. 399
 .; a kind of flute
 .; the sixteenth Muhu1rta
 .; N. of S3iva
 .; of a Lokes3vara (îBuddh.)

.; of a Bala (îJain.) îL.
 .; of several men
 .; of a country
 .; úm. and ({am}), ún. N. of the forty-eighth year of the cycle of Jupiter
 .; ({A} and {I}), úf. N. of two plants îL.
 .; ({A}), úf. N. of Gauri1 îL.
 .; ({am}), ún. a kind of house
 .; (often at the beginning and end of proper names.)
 .{Anandakanda}3{A-nanda4--kanda} úm. `` the root of joy '' , N. of an author
 .; of a medical work
 .; of a country.
 .{Anandakara}3{A-nanda4--kara} úmfn. exhilarating , delighting. [140,1]
 .{AnandakalikA}3{A-nanda4--kalikA} úf. N. of úúwk.
 .{AnandakAnanamAhAtmya}3{A-nanda4--kAnana-mAhAtmya} ún. N. of a section of the Va1yu-pura1n2a.
 .{AnandakAvya}3{A-nanda4--kAvya} ún. N. of úúwk.
 .{Anandakoza}3{A-nanda4--koza} úm. N. of a play.
 .{Anandagiri}3{A-nanda4--giri} úm. N. of a pupil of and annotator on S3a1n3kara1ca1rya.
 .{Anandaghana}3{A-nanda4--ghana} úmfn. consisting of pure joy îNr2isUp.
 .{AnandacaturdazIvrata}3{A-nanda4--caturdazI-vrata} ún. N. of a religious rite îBhavP.
 .{Anandacaula}3{A-nanda4--caula} úm. N. of a teacher.
 .{Anandaja}3{A-nanda4--ja} úmfn. proceeding from joy îT.
 .; úm. N. of a teacher
 .; ({am}), ún. semen virile îL.
 .{Anandajala}3{A-nanda4--jala} ún. tears of joy îBhP.
 .{AnandajAna}3{A-nanda4--jAna} úm. = {-giri} above
 .; {-giri} úm. úid.
 .{AnandatA}3{A-nanda4--tA} úf. joyfulness , joy îS3Br.
 .{AnandatANDavapura}3{A-nanda4--tANDava-pura} ún. N. of a town.
 .{AnandatIrtha}3{A-nanda4--tIrtha} úm. N. of Madhva , the founder of a Vaishn2ava school of philosophy
 .; = {Ananda-giri} (?).
 .{Anandada}3{A-nanda4--da} úmfn. = {-kara} , ¯ q.v. îL.
 .{Anandadatta}3{A-nanda4--datta} úm. membrum virile îL.
 .{AnandadIpikA}3{A-nanda4--dIpikA} úf. N. of úúwk.
 .{Anandadeva}3{A-nanda4--deva} úm. N. of a poet.
 .{AnandanAtha}3{A-nanda4--nAtha} úm. N. of a man.
 .{Anandanidhi}3{A-nanda4--nidhi} úm. N. of a commentary.
 .{AnandapaTa}3{A-nanda4--paTa} úm. a bridal garment îL.
 .{Anandapura}3{A-nanda4--pura} ún. N. of a town.
 .{AnandapUrNa}3{A-nanda4--pUrNa} úm. N. of a scholiast.
 .{Anandaprabhava}3{A-nanda4--prabhava} úm. the seminal fluid îL.

.; the universe (as proceeding from A1nanda = Brahman îT.)
 .{AnandaprabhA}3{A-nanda4--prabhA} úf. N. of a celestial woman.
 .{AnandabASpa}3{A-nanda4--bASpa} úm. = {-jala} above.
 .{Anandabodhendra}3{A-nanda4--bodhe7ndra} úm. N. of a scholiast.
 .{Anandabhuj}3{A-nanda4--bhuj} úmfn. enjoying happiness îMa1n2d2Up.
 îVeda1ntas.
 .{Anandabhairava}3{A-nanda4--bhairava} úmfn. causing both enjoyment and
 fear
 .; úm. N. of S3iva
 .; N. of a teacher
 .; ({{I}}), úf. N. of Gauri1 îT.
 .{Anandamaya}3{A-nanda4--maya} úmf({{I}}n. blissful , made up or
 consisting of happiness îTUp. îMa1n2d2Up. îVeda1ntas. îKatha1s.
 .; ({{am}}), úm. (scil. {brahman}) the supreme spirit (as consisting of
 pure happiness , cf. {Ananda} above)
 .; {-koSa} úm. the innermost case of the body , the causal frame
 enshrining the soul.
 .{AnandamAlA}3{A-nanda4--mAlA} úf. N. of úúwk.
 .{Anandayoga}3{A-nanda4--yoga} úm. (in astron.) N. of a particular Yoga.
 .{AnandarAya}3{A-nanda4--rAya} úm. N. of a man.
 .{AnandarUpa}3{A-nanda4--rUpa} úmfn. consisting of happiness îNr2isUp.
 .{Anandalahari}3{A-nanda4--lahari} orð úf. `` wave of enjoyment '' , N.
 of a hymn by S3an3kara1ca1rya addressed to Pa1rvati1.
 .{AnandalaharI}3{A-nanda4--laharI} úf. `` wave of enjoyment '' , N. of a
 hymn by S3an3kara1ca1rya addressed to Pa1rvati1.
 .{AnandalaharIstotra}3{A-nanda4--laharI-stotra} úm. N. of a poem.
 .{Anandavana}3{A-nanda4--vana} úm. N. of a scholiast
 .; ({{am}}), úm. N. of Ka1s3i1.
 .{Anandavardhana}3{A-nanda4--vardhana} úmfn. enhancing enjoyment îR.
 .; úm. N. of a poet îRa1jat.
 .{AnandavallI}3{A-nanda4--vallI} úf. N. of the second part of the
 Taittiri1ya-Upanishad.
 .{Anandavimala}3{A-nanda4--vimala} úm. N. of a man.
 .{Anandaveda}3{A-nanda4--veda} úm. N. of several men.
 .{Anandasambhava}3{A-nanda4--sambhava} úmfn. = {-prabhava} , ` q.v.
 .{AnandAcala}3{AnandA7cala} úm. = {-giri} , ` q.v.
 .{AnandAtman}3{AnandA7tman} úmfn. one whose essence consists in
 happiness îS3Br.
 .; ({{A}}), úm. N. of a teacher.
 .{AnandAmRta}3{AnandA7mRta} úm. `` joy-nectar '' , happiness îNr2isUp.
 .; {-rUpa} úmfn. consisting of happiness îib.
 .{AnandAzrama}3{AnandA7zrama} úm. N. of a scholar.
 .{AnandAzru}3{AnandA7zru} úm. = {Ananda-jala} above.
 .{AnandezvaratIrtha}3{Anande7zvara-tIrtha} úm. N. of a Ti1rtha.
 .{Anandotsava}3{Anando7tsava} úm. a festival. _
 .{Anandaka}2{A-nandaka} úmf({{A}}n. gladdening , rejoicing îHit. îKa1d.

.; ({{am}}), úm. N. of a lake. _
 .{Anandathu}2{A-nandathu} úmfn. happy , joyful îL.
 .; ({{us}}), úm. happiness , joy îBhat2t2. _
 .{Anandana}2{A-nandana} úm. delighting , making happy îHit.
 .; civility , courtesy , courteous treatment of a friend or guest at
 meeting and parting îL. _
 .{Anandayitavya}2{A-nandayitavya} úmfn. to be enjoyed. _
 .{AnandayitR}2{A-nandayitR} {A} úm. a gladdener , one who makes joyful
 îRagh. _
 .{Anandi}2{A-nandi} úm. happiness , enjoyment , pleasure îL. _
 .{Anandita}2{A-nandita} úmf({{A}}n. rejoiced , delighted , happy îHariv.
 &c.
 .; N. of a man. _
 .{Anandin}2{A-nandin} úmfn. delightful , blissful , happy , cheerful
 îKatha1s.
 .; gladdening , making happy
 .; N. of a man. _
 .{Anapatya}1{Anapatya} úmfn. (fr. {an-apatya}) , proceeding from
 childlessness îBhP. _
 .{AnabhimlAta}1{AnabhimlAta} úm. a descendant of An-abhimla1ta
 îBr2A1rUp. _
 .{AnabhimlAna}1{AnabhimlAna} úm. a descendant of An-abhimla1na îPa1n2. _
 .{Anam}1{A-ûnam} úP. (3. úpl. {A4-namanti} îRV. &c.
 .; úinf. {-na4mam} îRV. iv , 8 , 3) , úA1. (úImpv. 3. úpl.
 {A4namantAm} îRV. vi , 49 , 4) to bend down , bend , bow , incline îR.
 îBhP. îRagh. &c.
 .; ÷to do homage , salute reverently îBhP. îS3Br. &c.
 .; ÷to condescend
 .; ÷to be propitious (as gods to men) îRV. vi , 50 , 4
 .; ÷to bring near
 .; ÷to bend towards or near
 .; ÷to subdue îRV.: Caus. {-nAmayati} and {-namayati} , to inflect ,
 bend (a bow) , cause to bend , subdue îMBh. îMa1lav. îHariv. _
 .{Anata}2{A4-nata} úmfn. bending , stooping , bowed îRagh. îKatha1s.
 .; humbled , submissive , obedient îMBh. &c.
 .; bent or curved inwards (as a bow) îS3Br.
 .; flat , sunk (not elevated) îMBh. îR.
 .; pacified , conciliated
 .; saluted reverently. [140,2]
 .{Anataja}3{A4-nata--ja} {As} úm. úpl. a class of divine beings
 (îJain.) _
 .{Anati}2{A4-nati} úf. bending , bowing , stooping îVS. îKatha1s.
 .; submission , obedience , inferiority îComm. on îKa1tyS3r. &c.
 .; contentedness îT.
 .; saluting îL. _
 .{Anama}2{A-nama} úm. bending , stretching (a bow) îL.

.; úifc. to be bent (cf. {durø}). _
 .{Anamana}2{A-namana} ún. = {A-nati} , ¯ q.v. îT. _
 .{Anamam}2{A-na4mam} ¯ under {A-ûnam}. _
 .{Anamita}2{A-namita} andð úmf. (p. of Caus.) bent or bowed down ,
 caused to bend îBhartr2. îMa1lav. _
 .{AnAmita}3{A-nAmita} úmf. (p. of Caus.) bent or bowed down , caused to
 bend îBhartr2. îMa1lav. _
 .{Anamya}2{A-namya}1 andð úmf. to be bent. _
 .{AnAmya}3{A-nAmya} úmf. to be bent. _
 .{Anamya}2{A-namya}2 andð úind. p. having bent. _
 .{Anatya}3{A-natya} úind. p. having bent. _
 .{Anamra}2{A-namra}1 úmf. bent
 .; propitious. _
 .{AnAmana}2{A-nAmana} ún. propitiation , gaining (a god's) favour ,
 conciliation. _
 .{Anamra}1{A-namra}2 úmf. a little bent. _
 .{Anaya}1{A-naya} &c. ¯ under {A-ûnI}. _
 .{Anarta}1{A-narta} &c. ¯ under {A-ûnRt}. _
 .{Anarthakya}1{Anarthakya} ún. (fr. {an-arthaka}) , uselessness ,
 unprofitableness îKa1tyS3r. îPa1n2. &c.
 .; unfitnes , impropriety îL. _
 .{Anard}1{A-ûnard} to roar. _
 .{Anardam}2{A-nardam} úind. p. roaring îMBh. _
 .{Anardita}2{A-nardita} ún. roaring îR. _
 .{Anala}1{Anala} ún. (fr. {anala}) , ``" belonging to Agni "" , N. of
 the constellation Kr2ittika1 îVarBr2S. _
 .{Analavi}1{Analavi} úm. N. of a man. _
 .{Anava}1{A4nava} úmf({I})n. (fr. 2. {anu} îBRD.) , kind to men îRV.
 .; humane îib.
 .; a foreign man îRV. vii , 18 , 13 (according to îT. [fr. {Anu} = man]
 , ``" belonging to living men ""). _
 .{Anavya}1{Anavya} úmf. = {A4nava} îT. _
 .{Anasa}1{Anasa4} úmf. (fr. {anas}) , belonging to a waggon îS3Br.
 .; belonging to a father îT. _
 .{Anah}1{A-ûnah} úP. (úImpv. 2. úsg. {A4-nahya}) to bind to or on îAV.
 vi , 67 , 3 îMBh.: úA1. {-nahyate} , to be stopped up , become stopped
 îSus3r. _
 .{Anaddha}2{A-naddha} úmf. bound to or on , bound , tied îMBh.
 .; costive îSus3r.
 .; ({am}) , ún. a drum in general îL.
 .; putting on clothes or ornaments îL.
 .{Anaddhatva}3{A-naddha--tva} ún. state of being bound , obstruction.
 .{Anaddhavastita}3{A-naddha--vasti-tA} úf. suppression of urine
 .; state of having the bladder obstructed. _
 .{AnAha}2{A-nAha} úm. epistasis , suppression of urine
 .; constipation îSus3r. îMBh.

.; length îL. _
 .{AnAhika}2{AnAhika} úmf({I})n. to be used in epistasis îSus3r. _
 .{AnAkarathavartman}1{A-nAka-ratha-vartman} úmf. one the path of whose
 chariot , reaches to the sky îRagh. i , 5. _
 .{AnAthyA}1{AnAthyA} ún. (fr. {a-nAtha}) , state of being unprotected
 or without a guardian , orphanage îKatha1s. _
 .{Aniceya}1{Aniceya} úmf({I} [îPa1n2. 4-1 , 73])n. (according to îT.
 [fr. {A-ni-ûci}] , to be gathered from every side
 .; more probably) a descendant of Aniceya [îNBD.] îL. _
 .{AniJjya}1{AniJjya} ún. (fr. {an} with û{îJj}) , immovableness. _
 .{Anidhana}1{Anidhana} ún. (scil. {sAman}) N. of a Sa1man. _
 .{Anidheya}1{Anidheya} úmf({I} [îPa1n2. 4-1 , 73])n. a descendant of
 A-nidheya [îNBD.] îL. _
 .{Aniruddha}1{Aniruddha} úm. a descendant of A-niruddha îL. _
 .{Anirhata}1{A4nirhata} úmf({I})n. (fr. {a-nirhata}) , of
 indestructible nature îS3Br. îVS.
 .; ({As}) , úm. úpl. , N. of a class of principal gods [îT.] _
 .{Anila}1{Anila} úmf({I})n. (fr. {anila}) , proceeding from or
 produced by wind , windy îL.
 .; belonging to Va1yu or Anila îT.
 .; úm. N. of Hanumat
 .; of Bhi1ma îL.
 .; ({I}) , úf. and ({am}) , ún. N. of the constellation Sva1ti. _
 .{Anili}2{Anili} úm. ``" a descendant of Anila ""
 .; N. of Hanumat
 .; of Bhi1ma îL. _
 .{Anizam}1{A-nizam} úind. till night. _
 .{AnI}1{A-ûnI} úP. {-nayati} (1. úpl. {A4-nayAmasi} îAV. v , 25 , 8
 .; úImpv. 2. úsg. {A4-naya} , 3. úsg. {A4-nayatu}
 .; úpf. {A4-ninAya} îAV. v , 17 , 2 , and {A-ninA4ya} îRV. viii , 21 ,
 9 [140,3]
 .; úinf. {-netavai4} îS3Br. ii , 1 , 14 , 16) , úA1. (1. úsg. {-naye}
 îR.) to lead towards or near
 .; ÷to bring , carry to a place (úacc. or úloc.)
 .; ÷to fetch îRV. îAV. îSV. îS3Br. îMBh. îR. îS3ak. &c.
 .; (perf. periph. {-nayAmAsa} îMBh. iii , 2282) ÷to cause to bring or
 fetch
 .; ÷to bring back or take back îMBh. îR.
 .; ÷to pour in , mix in îRV. îVS. îS3Br. &c.
 .; ÷to bring any one to , reduce to any state îMBh.
 .; ÷to deduce , calculate
 .; ÷to use , employ , prove: Caus. úP. {-nAyayati} , to cause to be
 brought or fetched or led near îMBh. îR. îRagh. îKatha1s. &c.: úDesid.
 {-ninISati} , to intend or wish to bring near îBhP. x , 89 , 42. _
 .{Anaya}2{A-naya} úm. leading to îT.
 .; leading to a teacher = {upanayana} , ¯ q.v.) îL. _

.{Anayana}2{A-nayana} ún. bringing , leading near îVP. îKa1tyS3r. îMBh. îR. &c.
.; producing , working
.; calculating. _
.{Anayitavya}2{A-nayitavya} úmf. to be brought or led near îMBh.
.; ÷to be calculated îComm. on îVarBr2. _
.{AnAya}2{A-nAya} {as}. úm. a fisherman's net îPa1n2. _
.{AnAyAya}2{AnAyAya} úNom. úA1. ({{-nAyAyate}}) to become a net , form or represent a net. _
.{AnAyin}2{AnAyin} {I} úm. a fisherman , fisher îRagh. _
.{AnAyya}2{A-nAyya}1 úmf. to be brought near
.; úm. consecrated fire (taken from the Ga1rhapatya or household fire , and placed on the south side , where it is called {dakSiNA7gni} , ^q.v.) _
.{AnAyya}2{A-nAyya}2 úind. p. (of the Caus.) having caused to be brought , having caused to be introduced , having brought together. _
.{AnIta}2{A-nIta} úmf. taken , brought near , &c. _
.{AnIti}2{A-nIti} úf. the act of leading near îR. _
.{Anetavai}2{A-netavai} ^ under {A-ûnI}. _
.{Anetavya}2{A-netavya} úmf. = 1. {A-nAyya} , ^q.v. _
.{AnetR}2{A-netR} úmf. one who leads or brings near , a bringer , bringing îKatha1s. _
.{AnIkavata}1{AnIkavata} úmf. (fr. {anIkavat} [= Agni]) , relating to Agni îComm. on îKa1tyS3r. _
.{AnIla}1{A-nIla} úmf({A})n. darkish îRagh. îVikr.
.; slightly dark or blue
.; úm. a black horse îL.
.; ({{I}}) , úf. a black mare îT.
.; tin îL. _
.{Anu}1{A-nu}1 û1. úA1. (úeor. 3. úpl. {A74nUSata} îRV. i , 151 , 6 and ix , 65 , 14) to sound , roar towards or near
.; (p. {-nuvAna} îBhat2t2.) ÷to cry
.; ÷to twitter (as birds): Intens. ({{A4-navinot}} îRV. vii , 87 , 2) to roar towards. _
.{Anu}1{Anu}2 úmf. (fr. û2. {an}) , living , human îT. _
.{Anukalpika}1{Anukalpika} úmf. (fr. {anu-kalpa} , ^q.v. , úg. {ukthA7di} îPa1n2. 4-2 , 60) , one who knows or studies the alternative rules
.; obtained by alternative rules îT.
.; ({{am}}) , ún. a substitute îT. _
.{AnukUluka}1{AnukUluka} úmf. (fr. {anu-kUla}) , conformable , favourable , inclined to help îPa1n2. 4-4 , 28. _
.{AnukUlya}2{AnukUlya} ún. conformity , suitability îKatha1s. îMBh. îYa1jn5.
.; favour , kindness , humouring îRa1jat.
.; agreement of minds , friendliness.

.{AnukUlyatas}3{AnukUlya--tas} úind. conformable to one's wishes , îVa1tsy. _
.{AnukRSTa}1{AnukRSTa} úmf. (= {anu-kRSTa} , ^q.v.) îVa1rtt. on îPa1n2. 5-4 , 36. _
.{AnukhaDgya}1{AnukhaDgya} úmf. (fr. {anu-khaDga}) , being along the sword îComm. on îPa1n2. _
.{AnugaGgya}1{AnugaGgya} úmf. (fr. {anu-gaGga}) , being along the Gan3gal îib. _
.{Anugatika}1{Anugatika} úmf. (fr. {anu-gata}) , relating to or proceeding from , following îPa1n2. _
.{Anugatya}2{Anugatya} ún. following
.; acquaintance , familiarity îL. _
.{AnugAdika}1{AnugAdika} úmf. (fr. {anu-gAdin}) , belonging to one who repeats another's words , repeating another's words îPa1n2. _
.{AnuguNika}1{AnuguNika} úmf. (fr. {anu-guNa}) , knowing or studying the Anu-gun2a (úí.e. according to îT. a manual of the art of keeping within the bounds of one's faculties ?) îib. _
.{AnuguNya}2{AnuguNya} ún. homogeneousness îSa1h. _
.{AnugAmika}1{AnugAmika} úmf. (fr. {anu-grAma}) , belonging or conformable to a village , rustic , rural îPa1n2. [141,1] _
.{AnucAraka}1{AnucAraka} úmf. (fr. {anu-cAraka}) , belonging to an attendant îib. _
.{AnujAvara}1{AnujAvara4} úmf. (fr. {anu} and û{jan}) , posthumous [îBRD.]
.; common îTS. îTBr. _
.{AnuDuha}1{AnuDuha} ún. v. l. for {AnaDuha} , ^q.v. _
.{Anutilya}1{Anutilya} úmf. (fr. {anu-tila}) , belonging or conformable to grains of Sesamum îComm. on îPa1n2. _
.{AnudRSTineya}1{AnudRSTineya} úmf. a descendant of Anu-dr2isht2i , ^q.v. îib. _
.{AnudRSTeya}1{AnudRSTeya} úmf. úid. îPa1n2. _
.{Anudezika}1{Anudezika} úmf. belonging to an Anu-des3a (^q.v.) rule îL. _
.{AnunAzya}1{AnunAzya} úmf. (fr. {anu-nAza}) , belonging or conformable to destruction îPa1n2. _
.{AnunAsikya}1{AnunAsikya} ún. (fr. {anu-nAsika}) , nasality (of a sound) îRPra1t. _
.{Anupathya}1{Anupathya} úmf. (fr. {anu-patha}) , along the way îComm. on îPa1n2. _
.{Anupadika}1{Anupadika} úmf. (fr. {anu-pada}) , following , pursuing , tracking
.; knowing or studying the {anupada} (^q.v.) song îib. _
.{Anupadya}2{Anupadya} úmf. being behind any one's steps îib. _
.{AnupUrva}1{AnupUrva} ún. and {I} úf. (fr. {anu-pUrva}) , order , series , succession îMBh. îR. &c.
.; (in law) direct order of the castes îMn. îYa1jn5. &c.

.; (generally only úinstr. {-eNa} and {-yA} , one after the other , in due order.) _
 .{AnupUrvya}2{AnupUrvya} ún. order , succession îKa1tyS3r. îMn. îYa1jn5. &c.
 .; (generally úabl. {-At} , in due order.) _
 .{Anumata}1{Anumata4} úmf({I})n. belonging to the goddess Anu-mati (¯q.v.) îTBr. _
 .{AnumAnika}1{AnumAnika} úmf({I})n. (fr. {anumAna}) , relating to a conclusion , derived from inference , subject to inference , inferable , inferred îA1p. îS3a1n3khS3r.
 .; making conclusions îBhP.
 .{AnumAnikatva}3{AnumAnika--tva} ún. the state of being inferable îKa1tyS3r. _
 .{AnumASya}1{AnumASya} úmf. (fr. {anu-mASa}) , belonging or conformable to kidney-beans îComm. on îPa1n2. _
 .{Anuyavya}1{Anuyavya} úmf. (fr. {anu-yava}) , belonging to barley îib. _
 .{AnuyAtrika}1{AnuyAtrika} úmf. (fr. {anu-yAtra}) , belonging to a servant
 .; belonging to a retinue
 .; a servant îib. _
 .{AnuyUpya}1{AnuyUpya} úmf. (fr. {anu-yUpa}) , being along or belonging to a sacrificial post îib. _
 .{Anurakti}1{Anurakti} úf. (= {anu-rakti} , ¯q.v.) , passion , affection îL. _
 .{AnurAhati}1{AnurAhati} {is} úmf. a descendant of Anu-rahat îPa1n2. (cf. {AnuhArati}). _
 .{AnurUpya}1{AnurUpya} ún. (fr. {anu-rUpa}) , conformity , suitability îSa1h. _
 .{Anurohati}1{Anurohati} {is} úmf. a descendant of Anu-rohat (according to îT. , v. l. for {øhArati} , ¯q.v.) _
 .{AnurohiNa}1{AnurohiNa} úmf({I})n. belonging to the constellation Rohin2i1. _
 .{Anulomika}1{Anulomika} úmf({I})n. (fr. {anu-loma}) , in the direction of the hair , in natural or regular order , in due course
 .; conformable , favourable , benevolent îL. _
 .{Anulomya}2{Anulomya} úmf({I})n. in the direction of the hair , produced in natural or direct order
 .; ({am}) , ún. a direction similar to that of hairs , natural or direct order îMn. îYa1jn5. îPa1n2.
 .; the state of being prosperous , doing well îSus3r. îPa1n2.
 .; bringing to one's right place îSus3r.
 .; favourable direction , fit disposition , favourableness îL.
 .; regular series or succession îL. _
 .{AnuvaMzya}1{AnuvaMzya} úmf. (fr. {anu-vaMza}) , belonging to a race , conformable to a genealogical list (according to îT. , ¯ behind a

bamboo ") îL. _
 .{AnuvAsanika}1{AnuvAsanika} úmf. (fr. {anuvAsana}) , suitable for an oily enema. _
 .{AnuvidhitsA}1{AnuvidhitsA} úf. (probably for {an-anuvijø} , fr. {anu-vi-} and the úDesid. of û {dhA}) , ingratitude îL. [141,2] _
 .{Anuvezya}1{Anuvezya} úmf. (fr. {anu-veza} îPa1n2. 4-3 , 59) , a neighbour living on the same side îMn. _
 .{AnuzAtika}1{AnuzAtika} úmf. (fr. {anu-zatika} îPa1n2. 7-3 , 20) , belonging to a person or thing accompanied with or bought for a hundred.
 _
 .{AnuzAsanika}1{AnuzAsanika} úmf. (fr. {anuzAsana}) , relating to or treating of instruction îMBh. _
 .{AnuzUka}1{AnuzUka} úmf. (fr. {anu-zUka}) , being with or within the awns (as rice). _
 .{Anuzrava}1{Anuzrava} úmf. according to hearing , resting on tradition , derived from the Veda or tradition îBhP. _
 .{Anuzravika}2{Anuzravika} andð úmf. úid.
 .{AnuzrAvika}3{AnuzrAvika} úmf. úid. _
 .{AnuSak}1{AnuSa4k} úind. (fr. {anu-ûsaJj} [gan2a {svarA7di}]) , in continuous order , uninterruptedly , one after the other îRV. v , 16 , 2 , &c. (cf. {anuSak}). _
 .{AnuSaGgika}2{AnuSaGgika} úmf({I})n. (fr. {anu-SaGga}) , closely adherent , following , concomitant , inherent , implied îBhP. îPan5cat.
 .; consistent
 .; lasting , enduring îRa1jat.
 .; necessarily following , necessary as a result or consequence , inevitable
 .; occasional , unimportant , secondary îSa1h.
 .; (in úGr.) elliptical , including or agreeing with words not comprised in the sentence.
 .{AnuSaGgikatva}3{AnuSaGgika--tva} ún. the being occasional , secondary îSiddh. on îPa1n2. 2-2 , 29 (p. 430). _
 .{AnuSaNDa}1{AnuSaNDa} úmf. belonging to the country Anu-shan2d2a (¯q.v.) îL. _
 .{AnuSUKa}1{AnuSUKa4} úmf. (probably fr. {anu-SUKa} , ¯ after-shoot of rice "" [according to native interpretation from {anu-ûsU}]) , ¯ in the manner of the after-shoot of rice "" , úi.e. shot after îTS. ii , 3 , 4 , 2. _
 .{AnuSTubha}1{A4nuSTubha} úmf({I})n. consisting of Anu-sht2ubhs
 .; formed like the Anu-sht2ubh metre (úe.g. composed of four divisions) îRV. x , 181 , 1 îVS. îS3Br. îRPra1t. _
 .{AnuSTubhauSNiha}2{AnuSTubhau9SNiha} úmf. consisting of the two metres Anu-sht2ubh and Ushn2ih îRPra1t. _
 .{AnusAyya}1{AnusAyya} úmf. (fr. {anu-sAya}) , being every evening îComm. on îPa1n2. _
 .{AnusItya}1{AnusItya} úmf. (fr. {anu-sIta}) , being along the furrow

ïib. _
 .{AnusIrya}1{AnusIrya} úmf. (fr. {anu-sÍra}) being along the plough
 ïib. _
 .{Anusuka}1{Anusuka} úmf. studying or knowing the work Anusu1 (q.v.)
 îL. _
 .{AnusUka}1{AnusUka} = {AnuSUka} (?), q.v. _
 .{AnusUya}1{AnusUya} úmf. given by Anu-su1ya1 (Atri's wife) îRagh. xiv , 14. _
 .{AnusRtineya}1{AnusRtineya} úmf. a descendant of Anu-sr2iti îPa1n2. _
 .{AnusRSTineya}1{AnusRSTineya} úmf. a descendant of Anu-sr2isht2i ïib. _
 .{AnuhArati}1{AnuhArati} úmf. a descendant of Anu-harat ïib. _
 .{AnUka}1{AnUka4} ún. (fr. {anv-aJc}), "lying close to", ornament , jewels îRV. v , 33 , 9 [according to îNBD. {AnUkam} úind. subsequently
 .; but îSa1y. explains the word by {AbharaNa}]. _
 .{AnUpa}1{AnUpa} úmf. (fr. {anUpa} úg. {kacchA7di} [îPa1n2. 4-2 , 133]) , belonging to a watery place
 .; wet , watery , marshy îSus3r.
 .; úm. any animal frequenting watery or marshy places , as fishes , buffaloes , &c. (cf. {anUpa}) ïib.
 .; a descendant of Anu1pa
 .; ({am}) , ún. N. of a Sa1man îLa1t2y. iv , 6 , 1.
 .{AnUpamAMsa}3{AnUpa--mAMsa} ún. the flesh or meat of animals frequenting watery or marshy places. _
 .{AnUpaka}2{AnUpaka} úmf. living in marshy places îPa1n2. _
 .{AnRNya}1{AnRNya} ún. (fr. {an-RNa}) , acquittance of debt or obligation , the not being indebted to (úgen.) îMn. îMBh. îR. îRagh. îPan5cat. &c. _
 .{AnRt}1{A-únRt} úP. (úeor. 3. úpl. {A4-nRtus} îRV. v , 52 , 12 .; p. {-nR4tyat} îAV. iv , 37 , 7) ÷to dance towards , hasten near , jump near: Caus. (úimpf. 3. úpl. {-nartayan}) to agitate gently îR2itus. îRagh. _
 .{Anarta}2{A-narta} úm. dancing-room , dancing academy îT. [141,3] .; a stage , theatre îL.
 .; war îL.
 .; N. of a king (son of S3arya1ti) îHariv.
 .; N. of a country (northern Ka1t2hiava1d2) ïib.
 .; ({As}) , úm. úpl. , N. of the inhabitants of the above country .; of the kings of that country
 .; ({am}) , ún. the empire of the A1nartas
 .; water îL.
 .; dancing îT.
 .{Anartapura}3{A-narta--pura} ún. the capital of A1narta , úi.e. Dva1ravati1 îL. _
 .{Anartaka}2{Anartaka} úmf. dancing towards îT.
 .; belonging to the inhabitants of A1narta , (úg. {dhUmA7di} îPa1n2.

4-2 , 127.) _
 .{Anartana}2{A-nartana} ún. the act of dancing towards or near , dancing îS3a1n3khGr2. i , 11 , 5. _
 .{Anartita}2{A-nartita} úmf. agitated gently îBhartr2. _
 .{AnartIya}2{AnartIya} úmf. belonging to the country (and the people of) A1narta. _
 .{AnRta}1{AnRta} úmf({I})n. (fr. {an-Rta} úg. {chattrA7di} îPa1n2. 4-4 , 62) , untruthful , lying , false. _
 .{AnRtaka}2{AnRtaka} úmf. belonging to or occupied by liars îL. _
 .{AnRzaMsa}1{AnRzaMsa} ún. (fr. {a-nRzaMsa}) , absence of cruelty or harm , absence of injury , mildness , kindness , benevolence îMBh. îGaut. v , 45. _
 .{AnRzaMsi}2{AnRzaMsi} úmf. (îPa1n2. 4-1 , 95) the descendant of a benevolent person îT.
 .; a benevolent person îL. _
 .{AnRzaMsIya}2{AnRzaMsIya} úmf. belonging to a benevolent person , (úg. {gahA7di} îPa1n2. 4-2 , 138.) _
 .{AnRzaMsya}2{AnRzaMsya} úmf({A})n. merciful , mild , kind îMBh.
 .; ({am}) , ún. absence of cruelty or harm , kindness , mercy , compassion , benevolence îMBh. îMn. îA1p.
 .{AnRzaMsyatas}3{AnRzaMsya--tas} úind. from harmlessness , through kindness. _
 .{Anemimagna}1{A-nemi-magna} úmf. sunk up to the rim or fellow (as a wheel). _
 .{AnaipuNa}1{AnaipuNa} ún. (fr. {a-nipuNa} îPa1n2. 7-3 , 30) , unskilfulness , clumsiness (cf. {a-naipuNa}). _
 .{Anaizvarya}1{Anaizvarya} ún. (fr. {an-Izvara} [îPa1n2. 7-3 , 30]) , absence of power or supremacy (cf. {an-aizvarya}). _
 .{Anta}1{Anta}1 under 3. {am} (p. 80). _
 .{Anta}1{Anta}2 úmf. final , terminal , relating to the end. _
 .{Antya}2{Antya} úm. one who finishes , personified as Bhauvana îVS. îTS. _
 .{AntyAyana}2{AntyAyana4} úm. a descendant of the above îTS. _
 .{AntaHpurika}1{AntaHpurika} úmf. (fr. {antaHapura}) , belonging to the women's apartments
 .; ({am}) , ún. anything done in the women's apartment. _
 .{Antam}1{A7nta4m} úind. (for {A-antam}) , to the end , completely , from head to foot îS3Br. îTS. îGaut. _
 .{Antara}1{Antara} úmf. (fr. {antara}) , interior , internal , inward îBhat2t2.
 .; native , indigenous îMBh.
 .; being inside , within (a palace &c.) îMBh.
 .; úm. an intimate friend
 .; ({am}) , ún. the heart îNaish.
 .{AntaraprapaJca}3{Antara--prapaJca} úm. (in phil.) "the inward expansion ""

.; the fantasies of the soul produced by ignorance. _
 .{Antaratamya}2{Antaratamya} ún. (fr. {antara-tama}) , nearest or
 closest relationship (as of two letters) îSiddh. _
 .{Antarya}2{Antarya} ún. near relationship (of two letters). _
 .{AntarAgArika}1{AntarAgArika} úmf. (fr. {antarA7gAra}) , belonging to
 the inner or women's apartments
 .; ún. the keeper of a king's wives
 .; ({am}) , ún. the office of the above. _
 .{AntarAyika}1{AntarAyika} úmf. (fr. {antar-Aya}) , returning at
 intervals , repeated from time to time. _
 .{AntarAla}1{AntarAla} úmf. (fr. {antar-Ala}) , (in phil.) `` those
 who know the condition of the soul within the body "" , N. of a
 philosophical sect. _
 .{AntarikSa}1{AntarikSa4} or {AntarikSa} úmf({I})n. (fr. {antarikSa})
 , belonging to the intermediate space between heaven and earth ,
 atmospherical , proceeding from or produced in the atmosphere îVS. îTS.
 îMBh. îVarBr2S. îSus3r.
 .; ({am}) , ún. rain-water. _
 .{AntarIpa}1{AntarIpa} úmf. (fr. {antar-Ipa} úg. {dhUmA7di}
 îPa1n2. 4-2 , 127 , where [in Bo10htlingk's edition] {antarIpa} is to
 be read instead of {antarIya}) , belonging to or being in an island. _
 .{AntargaNika}1{AntargaNika} úmf({I})n. (fr. {antargaNika}) , included
 or comprehended in a class or troop îL. _
 .{Antargehika}1{Antargehika} úmf({I})n. (fr. {antargeha}) , being
 inside a house îib. [142,1] _
 .{Antarvedika}1{Antarvedika} úmf. (fr. {antarvedika}) , being within
 the place of sacrifice îComm. on îKa1tyS3r. _
 .{Antarvezmika}1{Antarvezmika} úmf({I})n. (fr. {antar-vezma}) ,
 produced or occurring within a house îL. _
 .{Antika}1{Antika} úf. (= {antika} , ~ q.v. [under 2. {anti}]) an elder
 sister îL. _
 .{Antra}1{Antra4}1 ún. (fr. {antra}) , the bowels , entrails îRV. îAV.
 îVS. îS3Br.
 .{AntratantI}3{Antra4--tantI} úf. a string made from an animal's
 intestines , gut.
 .{AntrapAza}3{Antra4--pAza} ún. úid.
 .{AntranucArin}3{Antra7nucArin} úmf. being in the bowels , Mantrabr. _
 .{Antrika}2{Antrika} úmf({I})n. visceral , within or relating to the
 bowels îL. _
 .{Antra}1{Antra}2 ún. (fr. {am}) , a kind of pipe (for smoking) îT. _
 .{Anda}1{Anda4} ún. (ú{and} îComm. on îVS. xxx , 16) , one who makes
 fetters îVS. _
 .{Andola}1{Andola} ún. swinging
 .; fanning
 .; a swing îL. _
 .{Andolaka}2{Andolaka} ún. a see-saw , swing. _

.{Andolana}2{Andolana} ún. swinging , a swing
 .; trembling , oscillation îL.
 .; investigation îT. _
 .{Andolaya}2{Andolaya} úNom. úP. {Andolayati} , to swing , agitate
 îBa1lar. _
 .{Andolita}2{Andolita} úmf. agitated , shaken , swung îKa1vya7d. _
 .{Andhasika}1{Andhasika} úmf. (fr. 2. {andhas}) , cooking
 .; ún. a cook îL. _
 .{AndhIgava}1{AndhIgava} ún. (fr. {andhI-gu}) , `` seen , úi.e.
 composed by the R2ishi Andhi1gu "" , N. of several Sa1mans îLa1t2y. iv ,
 5 , 27 îTa1n2d2yaBr. îNya1yam. _
 .{Andhya}1{Andhya} ún. (fr. {andha} îPa1n2. 5-1 , 124) , blindness
 îSus3r.
 .; darkness îVet. _
 .{Andhra}1{Andhra} úmf({I})n. (fr. {andhra}) , belonging to the Andhra
 people
 .; ún. the Andhra country
 .; a king of that country
 .; ({As}) , ún. úpl. the inhabitants of that country îMBh. îBhP. &c.
 .; ({I}) , úf. an Andhra wife. _
 .{Anna}1{Anna} {as} úmf. (fr. {anna}) , having food , one who gets
 food îPa1n2. 4-4 , 85
 .; relating to food. _
 .{Anyatareya}1{Anyatareya} ún. (fr. {anya-tara} úg. {zubhrA7di}
 îPa1n2. 4-1 , 123) , N. of a grammarian îAPra1t. iii , 74 îRPra1t. iii ,
 13 [îBRD.] , (perhaps rather) belonging to the school [and family] of
 another [teacher] ?. _
 .{AnyabhAvya}1{AnyabhAvya} ún. (fr. {anyabhAva} úg. {brAhmaNA7di}
 îPa1n2. 5-1 , 24) , the being another thing. _
 .{Anvayika}1{Anvayika} úmf({I})n. (fr. {anv-aya}) , of a good family ,
 well born îL. _
 .{AnvAhika}1{AnvAhika} úmf({I})n. (fr. {anv-aha}) , daily îMn. _
 .{AnvIkSikI}1{AnvIkSikI} úf. (fr. {anv-IkSA}) , logic , logical
 philosophy , metaphysics îMBh. îMn. îGaut. &c. _
 .{AnvIpika}1{AnvIpika} úmf. (fr. {anv-Ipa}) , being along (the water)
 .; conformable (?) îPa1n2. 4-4 , 28. _
 .{Ap}1{Ap}1 úcl. 5. úP. {Apno4ti} [îAV. ix , 5 , 22 , &c.] , (perf.
 {Apa} , úaor. {Apat} úfut. {Apsyati} úinf. {Aptum}) , úA1. (perf. 3.
 úpl. {Apire4} îRV. ix , 108 , 4 , p. úpf. {ApAna4} îRV. ii , 34 , 7 ,
 but also úpres. p. {A4pnAna} îRV. x , 114 , 7) ÷to reach , overtake ,
 meet with , fall upon îRV. îAV. îS3Br. &c.
 .; ÷to obtain , gain , take possession of îRV. îAV. &c. îMBh. îMn. &c.
 .; ÷to undergo , suffer îMn.
 .; ÷to fall , come to any one
 .; ÷to enter , pervade , occupy
 .; ÷to equal: úPass. {Apyate} , to be reached or found or met with or

obtained
.; ÷to arrive at one's aim or end , become filled îTS. &c.: Caus. úP.
{Apayati} , to cause to reach or obtain or gain îChUp. &c.
.; ÷to cause any one to suffer
.; ÷to hit îKatha1s.: úDesid. úP. and úA1. {Ipsati} and {Ipsate}
[îPa1n2. 7-4 , 55] to strive to reach or obtain îAV. îS3Br. îMBh. &c.:
úDesid. of the Caus. {ApipayiSati} , to strive to reach îS3Br.
.; [probably connected with 1. {ap}
.; cf. {apna}
.; Gk. \$, \$; Lat. ¶[apiscor] , {aptus} , {ops} ; Old &&44468[142
,1] Germ. ¶[uoban] ; úMod. Germ. ¶[u10ben].] [142,2] _
.{Apa}2{Apa}1 úm. obtaining
.; (úmfñ.) úifc. to be obtained (cf. {durø}). _
.{Apaka}2{Apaka} úmf({I})n. one who obtains îL. _
.{Apana}2{Apana} ún. obtaining , reaching , coming to îBhP.
.; pepper îL. _
.{Apaneya}2{Apaneya} úmfñ. to be reached or obtained îKat2hUp. _
.{ApayitR}2{ApayitR} úmfñ. one who procures , procuring. _
.{ApAna}2{ApAna}1 úmfñ. one who has reached
.; (for 2. ^ {A-} ú1. {pA}.) _
.{Api}2{Api}4 úm. an ally , a friend , an acquaintance îRV. îVS.
(according to îSa1y. on îRV. ii , 29 , 4 , from the Caus.) causing to
obtain [wealth &c.]
.; (úmfñ.) úifc. reaching to , entering.
.{Apitva}3{Api4--tva4} ún. confederation , friendship îRV. viii , 4 , 3
; 20 , 22. _
.{Apta}2{Apta}4 úmfñ. reached , overtaken , met îS3Br.
.; received , got , gained , obtained îS3Br. îMn. îHit. îKatha1s.
.; filled up , taken îS3Br.
.; come to îNaish.
.; reaching to , extending
.; abundant , full , complete
.; apt , fit , true , exact , clever , trusted , trustworthy ,
confidential îMn. îR. îRagh. &c.
.; respected
.; intimate , related , acquainted îMBh. îR. îRagh. &c.
.; appointed
.; divided îSu1ryas.
.; connected îL.
.; accused , prosecuted îL.
.; úm. a fit person , a credible or authoritative person , warranter ,
guarantee
.; a friend
.; an Arhat îJain.
.; N. of a Na1ga îMBh.
.; ({A}) , úf. = {jaTA} , ^q.v. îL.

.; ({am}) , ún. a quotient
.; equation of a degree îL.
.{AptakAma}3{Apta4--kAma} úmfñ. one who has gained his wish , satisfied
.; (in phil.) one who knows the identity of Brahman and A1tman
.; úm. the supreme soul îT.
.{AptakArin}3{Apta4--kArin} úmfñ. managing affairs in a fit or
confidential manner
.; ({I}) , úm. a trusty agent , a confidential servant îMBh. îMn. &c.
.{Aptagarbha}3{Apta4--garbha} úf. a pregnant woman.
.{Aptagarva}3{Apta4--garva} úmfñ. possessing pride , proud.
.{AptadakSiNa}3{Apta4--dakSiNa} úmfñ. having proper gifts or furnished
with abundant gifts îMn. îR.
.{AptabhAva}3{Apta4--bhAva} úm. the state of being trustworthy îMBh.
.{Aptavacana}3{Apta4--vacana} ún. speech or word of an authoritative
person îRagh. xi , 42.
.{AptavajrasUci}3{Apta4--vajra-sUci} úf. N. of an Upanishad.
.{Aptavarga}3{Apta4--varga} úm. ``" collection of intimate persons "" ,
intimate persons , friends îMa1lav.
.{AptavAkyA}3{Apta4--vAkyA} ún. = {Apta-vacana} , ^q.v.
.; a correct sentence.
.{AptavAc}3{Apta4--vAc} úf. a credible assertion or the assertion of a
credible person , true affirmation , trustworthy testimony
.; the Veda
.; the Smritis , Itih1sas , Pura1n2as , &c. îT.
.; (úmfñ.) one whose assertion is credible , a Muni îRagh.
.{Aptazruti}3{Apta4--zruti} úf. a credible tradition
.; the Veda
.; the Smr2itis , &c. îT.
.{AptAgama}3{AptA7gama} = {Apta-zruti}.
.{AptAdhIna}3{AptA7dhIna} úmfñ. dependent on credible or trustworthy
persons.
.{Aptokti}3{Apto7kti} úf. = {Apta-vacana} , ^q.v.
.; a word of received acceptation and established by usage only.
.{Aptopadeza}3{Apto7padeza} úm. a credible or trusty instruction îSa1h.
_ _
.{Aptavya}2{Aptavya} úmfñ. to be reached , obtainable. _
.{Apti}2{A4pti} úf. reaching , meeting with îTS. îS3Br. îBr2A1rUp.
.; obtaining , gain , acquisition îS3Br. îR. îMBh. &c.
.; abundance , fortune îS3Br.
.; quotient
.; binding , connection îL.
.; sexual intercourse îL.
.; relation , fitness , aptitude îL.
.; ({ayas}) , úf. úpl. , N. of twelve invocations (îVS. ix , 20) the
first of which is {Apaye@svAhA}. _
.{Aptya}2{Aptya}4 1 = {Aptavya} ^q.v. îRV. v , 41 , 9

.; (for 2. {Aptya} - below.) _
 .{ApnAna}2{ApnAna} (cf. û1. {Ap}), ún. (scil. {tIrtha}) the passage to the place of sacrifice. _
 .{Apya}2{A4pya}1 úmf. to be reached , obtainable îS3Br.
 .; ({am}), ún. confederation , alliance , relationship , friendship îRV. ii , 29 , 3 , &c.
 .; a friend îRV. vii , 15 , 1
 .; (for 2. {Apya} - p. 144 , col. 1.) _
 .{Ap}1{A7p}2 ({A-ûAp}), úpf. {A74pa} , to arrive at , come towards îRV. x , 32 , 8. _
 .{Apa}1{Apa}2 úm. N. of one of the eight demigods called Vasus îVP. îHariv. îMBh.
 .; ({I}), úf. N. of a constellation îL. _
 .{Apa}1{Apa}3 ún. (fr. 2. {ap} îPa1n2. 4-2 , 37) , a quantity of water , Mallina1tha on îS3is3. iii , 72. _
 .{Apakara}1{Apakara} úmf({I})n. coming from or native of the (country ?) Apakara îPa1n2. 4-3 , 33. _
 .{Apakva}1{A-pakva} úmf. (û{pac}) , half-baked , nearly crude or raw .; nearly ripe , not quite ripe
 .; undressed , what is eaten without further preparation (as bread &c.) îL. _
 .{ApagA}1{ApagA} úf. (according to Mallina1tha on îS3is3. iii , 72 , fr. 3. {Apa} and û{gA}) , a river , a stream îMBh. îR. îRagh. îS3is3.
 .; N. of a river îMBh. _
 .{Apageya}2{Apageya} úm. `` a descendant of the river A1paga1 "" , N. of Bhi1shma îMBh. [142,3] _
 .{ApaT}1{A-ûpaT} Caus. {-pATayati} , to cause to split îSus3r. _
 .{ApaTava}1{ApaTava} v. l. for {apATava} , -q.v. _
 .{Apana}1{Apana} úm. a market , a shop îMBh. îR. îKatha1s.
 .; waves îMBh.
 .; commerce , trade îL.
 .{ApanadevatA}3{Apana--devatA} úf. image of a deity placed in the market îR.
 .{ApanavIthika}3{Apana--vIthika} úm. and ún. a row of stalls (in a market) îR.
 .{Apanavedika}3{Apana--vedika} úf. a shop-counter îR. _
 .{Apanika}2{A-paNika} úmf. (îUn2. ii , 45) mercantile , relating to traffic or to a market &c.
 .; úm. a merchant , dealer , shop-keeper îL.
 .; tax on markets or shops
 .; assize , market-rate îL. _
 .{Apat}1{A-pat} û1. úP. {-patati} , (p. úacc. {-patantam}) îAV. xii , 4 , 47
 .; úaor. {A4-paptata} îRV. i , 88 , 1 [îPa1n2. 7-4 , 19]
 .; úPot. perf. {A4-papatyAt} îAV. vi , 29 , 3) ÷to fly towards , come flying

.; ÷to hasten towards , rush in or on îRV. îAV. îS3Br. îHariv. îRagh. &c.
 .; ÷to fall towards or on îKatha1s.
 .; ÷to approach
 .; ÷to assail
 .; ÷to fall out , happen
 .; ÷to appear , appear suddenly
 .; ÷to fall to one's share , to befall îMBh. îR. îRa1jat. îBhP. îPan5cat. îKa1d. &c.: Caus. úP. (3. úpl. {-pata4yanti}) îRV. x , 64 , 2) to fly towards
 .; {-pAtayati} , ÷to throw down , let fall , cut down
 .; ÷to shed îBhP. îHariv. îMn. _
 .{Apatana}2{A-patana} ún. happening , appearing îSa1h.
 .; coming , approaching
 .; reaching
 .; unexpected appearance (as from fate) îL. _
 .{Apati}2{A-pati} úm. incessantly moving (as the wind) îVS. v , 5 [Comm.] _
 .{Apatika}2{Apatika} úmf. accidental , unforeseen , coming from fate îComm. on îUn2. ii , 45
 .; úm. a hawk , a falcon îib. _
 .{Apatita}2{A-patita} úmf. happened , befallen
 .; alighted , descended. _
 .{ApAta}2{A-pAta} úm. the falling , descending
 .; rushing upon , pressing against îMn. îKum. îRagh. &c.
 .; forwardness îKatha1s.
 .; happening , becoming apparent , (unexpected) appearance îRagh. îSa1h. &c.
 .; the instant , current moment îKir.
 .; throwing down , causing to descend îL.
 .{ApAtatas}3{A-pAta--tas} úind. unexpectedly
 .; instantly , suddenly , just now îSa1h.
 .{ApAtamAtra}3{A-pAta--mAtra} úmf. being only momentary. _
 .{ApAtika}2{ApAtika} úmf. rushing upon , being at hand
 .; úm. N. of a kind of demigod. _
 .{ApAtita}2{A-pAtita} úmf. caused to fall down , thrown down , killed îHariv. _
 .{ApAtin}2{A-pAtin} úmf. úifc. falling on , happening îKatha1s. _
 .{ApAtya}2{A-pAtya} úmf. (îPa1n2. 3-4 , 68) approaching in order to assault or attack , rushing on , assailing îS3is3. v , 15
 .; ÷to be assaulted or attacked îL. _
 .{ApatkAla}1{Apat-kAla} &c. - under 1. {A-ûpad} below. _
 .{Apatya}1{Apatya} úmf. (fr. {apatya}) , relating to the formation of patronymic nouns îL. _
 .{Apathi}1{A4-pathi} úm. (fr. {pathin}) with {A}) , travelling hither or near îRV. v , 52 , 10. _

.{ApathI}2{ApathI4} úf. any impediment in one's way (úe.g. a stone , tree , &c.) [?] îRV. i , 64 , 11. _

.{Apad}1{A-ûpad}1 úA1. {-padyate} (úpf. {-pede} úaor. {A7pAdi} , &c.) to come , walk near , approach îBhP.

.; ðto enter , get in , arrive at , go into îS3Br. îLa1t2y. îR. &c.

.; ðto fall in or into

.; ðto be changed into , be reduced to any state

.; ðto get into trouble , fall into misfortune îAV. viii , 8 , 18

.; xi , 1 , 30 îS3Br. îAitBr. îMBh. îMn. &c.

.; ðto get , attain , take possession

.; ðto happen , occur îS3Br. îMa1lav. &c.: Caus. {-pAdayati} (úaor. 1. úpl. {A74-pIpadAma} îAV. x , 5 , 42) to cause to enter , bring on îS3Br.

.; ðto bring to any state îRagh.

.; ðto bring into trouble or misfortune îR. &c.

.; ðto bring near or towards , fetch , procure , produce , cause , effect îMBh. îSus3r. îRagh. &c.

.; ðto procure for one's self , obtain , take possession îBhP.

.; ðto change , transform. _

.{Apat}2{Apat} (in úcomp. for 2. {Apad} below).

.{Apatkalpa}3{Apat--kalpa} úm. rule of practice in misfortune (cf. {Apad-dharma}) îGaut. îMn.

.{ApatkAla}3{Apat--kAla} úm. season or time of distress îMn. îPan5cat.

.{ApatkAlika}3{Apat--kAlika} úmfn. occurring in a time of calamity , belonging to such a time , úg. {kAzy-Adi} (îPa1n2. 4-2 , 116). _

.{Apatti}2{A-patti} úf. happening , occurring

.; entering into a state or condition , entering into relationship with , changing into îKa1tyS3r. îAPra1t. &c.

.; incurring , misfortune , calamity îYa1jn5.

.; fault , transgression îL. _

.{Apad}2{Apad}2 úf. misfortune , calamity , distress îMn. îHit. îRagh. &c.

.; ({ApadA} úinstr.) , through mistake or error , unintentionally. [143,1]

.{ApaduddharaNa}3{Apad--uddharaNa} ún. bringing out of trouble îHit.

.{Apadgata}3{Apad--gata} úmfn. fallen into misfortune , unhappy.

.{Apadgrasta}3{Apad--grasta} úmfn. seized by misfortune , unfortunate , in misfortune.

.{Apaddharma}3{Apad--dharma} úm. a practice only allowable in time of distress îMn.

.; misfortune îMBh. [îNBD.]

.{ApadvinIta}3{Apad--vinIta} úmfn. disciplined or humbled by misfortune îBa1lar. 193 , 17. _

.{ApadA}2{A-padA} úf. misfortune , calamity îL. _

.{Apanna}2{A4-panna} úmfn. entered , got in îS3Br. îKa1tyS3r. &c.

.; afflicted , unfortunate îS3ak. îKatha1s. &c.

.; gained , obtained , acquired

.; having gained or obtained or acquired.

.{ApannajIvika}3{A4-panna--jIvika} úmfn. having obtained a livelihood îComm. on îPa1n2. 1-2 , 44.

.{ApannasattvA}3{A4-panna--sattvA} úf. a pregnant woman îRagh. x , 60 îS3ak.

.{ApannArtiprazamanaphala}3{ApannA7rti-prazamana-phala} úmf({A})n. having as result the relieving of the pains of the afflicted îMegh. 54.

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.{ApAda}2{A-pAda}1 úm. reward , remuneration îChUp.

.; arriving at îL.

.; (for 2. {A-pAda} ^ below.) _

.{ApAdaka}2{A-pAdaka} úmfn. causing , effecting. _

.{ApAdana}2{A-pAdana} ún. causing to arrive at

.; bringing any one to any state

.; producing , effecting îSiddh. _

.{Apadeva}1{Apadeva} úm. (fr. 2. {ap}) , N. of the god of water (Varun2a) îT.

.; N. of an author

.; ({I}) , úf. N. of a book written by the above (the Mi1ma1n6sanya1ya-praka1s3a). _

.{Apan}1{A-ûpan} úA1. ({A4-pananta} îRV. x , 74 , 4) , úP. (úpf. {A-papana} îRV. viii , 2 , 17) to admire , praise. _

.{Apana}1{Apana} &c. ^ under ú1. {Ap}. _

.{ApabhaTTa}1{Apa-bhaTTa} úm. N. of an author (= A1pa-deva). _

.{Apamityaka}1{Apamityaka} úmfn. (fr. {apa-mitya} [îPa1n2. 4-4 , 21] , úind. p. of {apa-ûmA}) , received by barter

.; ({am}) , ún. property &c. obtained by barter îL. _

.{Apaya}1{Apaya4} (fr. 3. {Apa} and ú{yA})

.; cf. {ApagA}) , a river îL.

.; N. of a river îRV. iii , 23 , 4. _

.{AparapakSIya}1{AparapakSIya} úmfn. (fr. {aparapakSa}) , belonging to the second half (of a month) îBhP. _

.{AparAdhayya}1{AparAdhayya} ún. (fr. {aparAdhaya} úg. {brAhmaNA7di} îPa1n2. 5-1 , 124) , wronging , offending îL. _

.{AparAhNika}1{AparAhNika} úmfn. (fr. {aparA7hNa}) , belonging to or occurring in the afternoon îPa1n2. îKa1tyS3r. _

.{Apartuka}1{Apartuka} úmfn. (fr. {apartu} = {apRtu}) , not corresponding to the season. _

.{Apala}1{Apala} ún. N. of a Sa1man (cf. {ApAla}). _

.{Apava}1{Apava} úm. N. of Vasisht2ha îMBh. îHariv. (said to be a patron. fr. {Apu} = Varun2a ?). _

.{Apavargika}1{Apavargika} úmfn. (fr. {apa-varga}) , conferring final beatitude îBhP. _

.{Apavargya}2{Apavargya} úmfn. úid. úib. _

.{Apaz}1{A-ûpaz} úP. {A4-pazyati} [îAV. iv , 20 , 1] , to look at. _

.{Apas}1{A4pas}1 ún. (connected with 1. {ap}), a religious ceremony
 îRV. _

.{Apas}1{Apas}2 ún. (fr. 2. {ap}), water îChUp. _

.{Apas}2{Apas}3 úNom. (rarely úacc.) úpl. of 2. {ap}, ^ q.v. _

.{Apo}2{Apo} (in úcomp. for 2. and 3. {Apas}).

.{Apodevata}3{Apo--devata} úmf. having the water as deity îA1s3vS3r.

.{Apodevatya}3{Apo--devatya} úmf. úid. îS3a1n3khS3r.

.{Apomaya}3{Apo--maya} úmf. consisting of water îS3Br. îChUp. îMBh.

.{ApomAtrA}3{Apo--mAtrA} úf. the subtle elementary principle of water.

.{ApomUrti}3{Apo--mUrti} úm. N. of a son of Manu Sva1rocisha îHariv.
 .; N. of one of the seven R2ishis of the tenth Manvantara.

.{ApozAna}3{Apo--'zAna} úmf. ` taking water "' [{Apas} being a rare
 form of the úacc. for {apas}], úi.e. sipping water
 .; ({am}), ún. sipping water before and after eating.

.{ApohiSThIya}3{Apo--hiSThIya} úmf. belonging to the hymn x , 9 of the
 îRV. (which begins with {A4po@hi4@SThA4})
 .; ({am}), ún. N. of a Sa1man. _

.{Apastamba}1{Apastamba} úm. N. of a renowned sage and writer on ritual
 .; ({as}, {I}), úmf. a descendant of A1pastamba , úg. {vidA7di}
 [îPa1n2. 4-1 , 104]
 .; ({As}), úm. úpl. the pupils of A1pastamba.

.{ApastambagRhya}3{Apastamba--gRhya} ún.

.{Apastambadharma}3{Apastamba--dharma} úm.

.{Apastambazrauta}3{Apastamba--zrauta} ún.

.{ApastambasUtra}3{Apastamba--sUtra} ún. &c. , N. of úwks. by A1pastamba
 and his school. _

.{Apastambi}2{Apastambi} úm. a descendant of the above. [143,2] _

.{ApastambIya}2{ApastambIya} úmf. belonging to or descended from
 A1pastamba. _

.{Apastambha}1{Apastambha} úm. v. l. for {Apastamba}. _

.{ApastambhinI}2{ApastambhinI} úf. N. of a plant îL. _

.{ApA}1{A-pA} û1. úP. {-pibati} , (úImpv. 2. údu. {A4pibatam} îRV. ii
 , 36 , 6
 .; úpf. {-papau}: úPass. {-pIyate} , &c.) ÷to drink in , suck in or up
 .; ÷to sip îRV. îMBh. îRagh.
 .; ÷to drink in with ears or eyes , úi.e. to hear or ^ with attention ,
 hang on îBhP. îRagh.
 .; ÷to absorb , take away: Caus. {-pAyayati} , to cause to drink or
 suck in îBhP. _

.{ApAna}2{A-pAna}2 ún. the act of drinking , a drinking-party , banquet
 îMBh.
 .; (for 1. {ApAna4} ^ p. 142 , col. 2.)

.{ApAnagoSThI}3{A-pAna--goSThI} úf. a banquet , carouse îKatha1s.

.{ApAnabhUmi}3{A-pAna--bhUmi} úf. a place for drinking in company îRagh.
 îKum.

.{ApAnazAIA}3{A-pAna--zAIA} úf. a tavern , liquor shop îR. _

.{ApAnaka}2{A-pAnaka} ún. a drinking-bout
 .; drinking liquor îKa1d. _

.{ApAntamanyu}2{A4-pAnta-manyu} úmf. giving zeal or courage when drunk
 (said of the Soma juice) îRV. x , 89 , 5. _

.{ApAyin}2{A-pAyin} úmf. fond of drinking îAitBr. _

.{ApIta}2{A-plta}1 úmf. drunk up , exhausted. _

.{ApIya}2{A-pIya} úind. p. having drunk in îHariv. _

.{ApAka}1{ApAka}1 úm. (û{pac}) , a baking-oven , potter's kiln
 .; baking îT.
 .; = {puTapAka} , ^ q.v. îT.

.{ApAkestha}3{ApAke-stha4} úmf. standing in an oven îAV. viii , 6 , 14.

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.{ApAka}1{A-pAka}2 úm. slight baking îT. _

.{ApAGgya}1{ApAGgya} ún. (fr. {apA7Gga}) , anointing the corners of the
 eyes îSus3r. _

.{ApATala}1{A-pATala} úmf({A})n. reddish îKa1d. _

.{ApATaliputram}1{A-pATaliputram} úind. as far as or to Pa1t2aliputra
 îL. _

.{ApANDu}1{A-pANDu} úmf. slightly pale , palish , pale îVarBr2S.

.{ApANDutA}3{A-pANDu--tA} úf. paleness. _

.{ApANDura}2{A-pANDura} úmf. palish , pale , white.

.{ApANDurarIbhU}3{A-pANDura--ørI-ûbhU} to become pale îKum. _

.{ApAta}1{A-pAta} ^ under {A-} û1. {pat}. _

.{ApAtalikA}1{ApAtalikA} úf. N. of a Vaita1li1ya metre. _

.{ApAda}1{A-pAda} &c. ^ under 1. {A-ûpad}. _

.{ApAla}1{ApAla} ún. N. of a Sa1man (cf. {Apala}). _

.{ApAli}1{ApAli} úm. a louse îL. _

.{Api}1{Api} &c. ^ under û1. {Ap}. _

.{ApiGga}1{A-pi4Gga} úmf. reddish-brown îBhat2t2. _

.{ApiJara}1{A-piJara} úmf. somewhat red , reddish îRagh. îKa1d.
 .; ({am}), ún. gold îL. _

.{Apibd}1{A-ûpibd} p. {A-pi4bdamAna} , making a noise , crackling îRV.
 x , 102 , 11 [îSa1y.] _

.{Apiz}1{A-ûpiz} p. (úImpv. 2. úpl. {A4-piMzata} îRV. x , 53 , 7) ,
 úA1. (p. {-pizAna4} îRV. vii , 57 , 3) to decorate , ornament , colour.

_

.{ApizaGga}1{A-pizaGga} úmf. slightly tawny , gold-coloured îKa1d. _

.{Apizarvara}1{Apizarvara4} úmf. (fr. {api-zarvara}) , nightly ,
 nocturnal îTS. _

.{Apizali}1{Apizali} úm. N. of an ancient grammarian mentioned by
 îPa1n2. 6-1 , 92 , &c. _

.{Apizala}2{Apizala} úmf({I})n. belonging to or coming from A1pis3ali
 .; úm. a pupil of the same. _

.{ApiS}1{A-ûpiS} úP. ({A4-pinaSTi} îAV. xx , 133 , 1
 .; úpf. {-pipe4Sa} îVS. ix , 11) to press or rub against , ÷to touch. _

.{ApeSam}2{A-pe4Sam} úind. p. having pressed or rubbed against ,

touching îS3Br. _
 .{ApI}1{A-ûpI} &c. ^ under {A-ûpyai}. _
 .{ApID}1{A-ûpID} Caus. {-pIDayati} , to press against or out
 .; ðto press , crush îA1s3vGr2. îR. &c.
 .; ðto press hard , give pain , perplex îMBh. _
 .{ApIDa}2{A-pIDa} úm. (úífc. úmf({A})n. îL.) compressing , squeezing
 îSus3r.
 .; giving pain , hurting îL.
 .; a chaplet tied on the crown of the head îMBh. îR. îRagh.
 .; N. of a metre. _
 .{ApIDana}2{A-pIDana} ún. the act of compressing , squeezing , drawing
 tightly [143,3]
 .; embracing , clasping
 .; hurting , giving pain îL. _
 .{ApIDita}2{A-pIDita} úmfn. compressed , squeezed îR. îS3ak. îPrab. &c.
 .; bound tightly , embraced , overlaid , covered îRa1jat.
 .; hurt
 .; decorated with chaplets îMBh. _
 .{ApIta}1{A-plta}2 úmfn. yellowish îR.
 .; úm. N. of a species of tree îComm.
 .; ({am}) , ún. filament of the lotus îb.
 .; a pyritic mineral îL.
 .; (for 1. {A-pIta} ^ under {A-ûpA} , and for 3. {A-pIta} under
 {A-ûpyat}). _
 .{ApItaya}2{A-pItaya} úNom. úP. to make yellowish , dye with any yellow
 substance îKa1d. _
 .{ApIna}1{A-pIna} ^ under {A-ûpyai}. _
 .{Apuh}1{A-ûpuh} Caus. {-pothayati}. _
 .{Apothya}2{A-pothya} úind. p. having squeezed or compressed îSus3r. _
 .{ApU}1{A-ûpU} úA1. (úImpv. {A4-pavasva} îRV. ix , 70 , 10
 .; once úP. {A4-pava} îRV. ix , 49 , 3
 .; p. {-punAna}) ðto be pure
 .; ðto flow towards after purification
 .; ðto carry towards in its course (as a stream) îRV. îVS. _
 .{ApUpika}1{ApUpika} úmfn. (fr. {apUpa}) , relating to cakes (as
 selling or eating or making cakes) îComm. on îPa1n2.
 .; úm. a baker , confectioner îL.
 .; ({am}) , ún. a multitude of cakes îL. _
 .{ApUpya}2{ApUpya} ún. meal , flour îL. _
 .{ApUy}1{A-ûpUy} úP. (úimpf. {A7pUyat}) to putrify îS3Br. _
 .{ApUyita}2{ApUyita} úmfn. stinking. ^ {an-A-pUyita}. _
 .{ApUra}1{A-pUra} &c. ^ under {A-ûpRR}. _
 .{ApUSa}1{ApUSa} ún. tin îL. _
 .{ApR}1{A-pR}1 ú1. úP. (úAor. úSubj. 2. údu. {-parSathas} îRV. x , 143
 , 4) to give aid , protect. _
 .{ApR}1{A-pR}2 ú2. úP. ({-pRNoti}) to employ one's self , to be

occupied îBhP. _
 .{ApRta}2{A-pRta} úmfn. occupied , engaged îBhP. _
 .{ApRc}1{A-ûpRc} úP. (úImpv. {A4-pRNaktu}
 .; úpf. {-papRcus}
 .; Inf. {-pR4ce} îRV. v , 50 , 2 , and {-pR4cas} îRV. viii , 40 , 9)
 ðto fill , pervade
 .; ðto satiate îRV. i , 84 , 1 îTBr.
 .; ðto mix with îAitBr.: úA1. (úAor. úPot. {A4-pRcImahi}) to satiate
 one's self îRV. i , 129 , 7. _
 .{ApRk}2{A-pR4k} úind. in a mixed manner , in contact with îRV. x , 89 ,
 14. _
 .{ApRcchA}1{A-pRcchA} ^ under {A-ûprach}. _
 .{ApRR}1{A-ûpRR} úP. {-piparti} , {-pRNAti} , and {-pRNati} , to fill
 up , fulfil , fill îRV. îAV. îVS.
 .; ðto do any one's desire , satisfy any one's wish îRV.: úA1.
 {-pRNate} , to surfeit one's self , satiate or satisfy one's self îRV.:
 úPass. {-pUryate} , to be filled , become full , increase
 .; ðto be satiated , satisfied îRV. îS3Br. îBhP. îMBh. îKatha1s. &c.:
 Caus. {-pUrayati} , to fill up , fulfil , fill îS3Br. îHariv. îRa1jat.
 &c.
 .; ðto fill with noise îMBh. îR.
 .; ðto fill with air , to inflate îR.
 .; ðto cover
 .; ðto load anything with îMBh. îR. îR2itus. îKatha1s. _
 .{ApUra}2{A-pUra} úm. flood , flooding , excess , abundance îKatha1s.
 îS3is3. &c.
 .; filling up , making full îL.
 .; filling a little îT. _
 .{ApUraNa}2{A-pUraNa} úmfn. making full , filling up îHit.
 .; úm. N. of a Na1ga îMBh.
 .; ({am}) , ún. filling , making full , satiating
 .; drawing a bow
 .; flooding. _
 .{ApUrita}2{A-pUrita} úmfn. filled up , full. _
 .{ApUrta}2{A-pUrta} ún. fulfilling
 .; a meritorious work îKa1d. _
 .{ApUrya}2{A-pUrya} úind. p. having filled , filling. _
 .{ApUryamANA}2{A-pUryamANA} úmfn. becoming full , increasing.
 .{ApUryamANapakSa}3{A-pUryamANA--pakSa} úm. [scil. {candra}] the moon
 in her increase , the waxing moon îA1s3vGr2. îPa1rGr2. îS3a1n3khGr2. &c.
 _
 .{ApekSika}1{ApekSika} úmfn. (fr. {apekSA}) , relative , having
 relation or reference to îSiddh. (p. 418 , l. 10).
 .{ApekSikatva}3{ApekSika--tva} ún. the state of being relative îNya1yad.
 _
 .{Apeya}1{Apeya} {As} úm. úpl. (fr. 1. {ap} ?) , a particular class of

gods.

.{Apeyatva}3{Apeya--tva} ún. the being of this class iMairS. (cf. {Apyeya}.) _

.{ApeSam}1{ApeSam} ^ under {A-ûpiS}. _

.{Apoklima}1{Apoklima} ún. (in astron.) = \$. [144,1] _

.{Apodevata}1{Apo-devata} {Apo-maya} , &c. ^ p. 143 , col. 1. _

.{Apta}1{Apta} &c. ^ under û{Ap}. _

.{Aptya}1{Aptya4}2 ún. N. of Trita iRV.

.; N. of Indra iRV. x , 120 , 6

.; ({As}) , ún. úpl. , N. of a class of deities iRV. (iib.) iAV. iS3Br.

iKa1tyS3r.

.; (for 1. {Aptya} ^ under û{Ap}.) _

.{ApnavaAna}1{ApnavaAna} ún. a descendant of Apnava1na iA1s3vS3r. _

.{Apya}1{Apya}2 úmf. (fr. 2. {ap}) , belonging or relating to water , watery , liquid iSus3r.

.; consisting of water

.; living in water

.; ún. N. of several asterisms iVarBr2.

.; N. of a Vasu

.; ({As}) , ún. úpl. , N. of a class of deities iBhP. iHariv.

.; ({am}) , ún. N. of a constellation

.; (for 1. {Apya} ^ under û{Ap}.) _

.{Apya}1{Apya}3 ún. N. of a plant , a kind of Costus iL. (cf. {vApya}.)

—
. {Apyeya}1{Apyeya} {As} ún. úpl. (fr. 1. {ap} ?) , N. of a class of deities (= {Apeya}) iKapS.

.{Apyeyatva}3{Apyeya--tva} ún. = {Apeya-tva} iib. _

.{Apyai}1{A-ûpyai} úA1. {-pyAyate} (úImpv. {A4-pyAyasva} iAV. vii , 81 , 5

.; úaor. úSubj. 1. úpl. {A-pyAyiSiMahi} iAV. vii , 81 , 5) ÷to swell , increase

.; ÷to grow larger or fat or comfortable

.; ÷to thrive

.; ÷to become full or strong

.; ÷to abound iRV. iAV. iVS. iAitBr. iMBh. iYa1jn5. &c.

.; ÷to make full

.; ÷to enlarge , strengthen iMBh.: Caus. {A4-pyAyayati} (iAV. iv , 11 , 4

.; úaor. úSubj. {A4-pIpayan} iRV. i , 152 , 6) ÷to cause to swell

.; ÷to make full , fill up

.; ÷to enlarge

.; ÷to cause to grow , increase

.; ÷to make fat or strong or comfortable

.; ÷to confirm iS3Br. iAitBr. iMBh. iR. iMegh. &c.

.; ÷to help forward

.; ÷to cause to increase or get the upper hand (úe.g. a disease) iSus3r.

&c. _

.{ApI}2{A-pI} úmf. fat , enlarged , increased iT. _

.{ApIta}2{A4-pIta}3 úmf. swollen out , puffed up , distended , full , stout , fat iRV. viii , 9 , 19

.; (for 2. {ApIta} ^ ús.v.) _

.{ApIna}2{A4-pIna} úmf. úid. iAV. ix , 1 , 9 iAitBr. iMBh. &c.

.; ún. a well iT.

.; ({am}) , ún. an udder iRagh.

.{ApInavat}3{A4-pIna--vat} úmf. containing a form of {A-ûpyai} (as the verse iRV. i , 91 , 16) iAitBr. i , 17 , 4 (cf. {ApyAna-vat}.) _

.{ApyAna}2{A-pyAna} úmf. stout , robust , increased

.; glad iT.

.; ({am}) , ún. increasing

.; stoutness

.; gladness iT.

.{ApyAnavat}3{A-pyAna--vat} = {A-pIna-vat} iS3Br. vii , 3 , 1 , 12 , &c. _

.{ApyAya}2{A-pyAya} ún. becoming full , increasing iKatha1s. _

.{ApyAyana}2{A-pyAyana} úmf. causing fulness or stoutness iSus3r.

.; increasing welfare , gladdening iL.

.; ({I}) , úf. an umbilical vein iMa1rkP.

.; ({am}) , ún. the act of making full or fat iSus3r.

.; satiating

.; satisfying , refreshing , pleasing iMn.

.; increasing , causing to thrive iMBh.

.; causing to swell (the Soma) iS3Br. &c.

.; satiety , satisfaction

.; advancing

.; anything which causes corpulency or good condition

.; strengthening medicine iSus3r.

.; corpulency , growing or being fat or stout

.; gladness iL.

.{ApyAyanavat}3{A-pyAyana--vat} úmf. causing or effecting welfare , increase iMairUp.

.{ApyAyanazIla}3{A-pyAyana--zIla} úmf. capable of satisfying. _

.{ApyAyita}2{A-pyAyita} úmf. satisfied , increased , improved , pleased , gratified

.; stout , fat

.; grown , spread out (as a disease). _

.{ApyAyin}2{A-pyAyin} úmf. causing welfare or increase iKatha1s.

.; ({inI}) , úf. N. of a S3akti iL. _

.{ApyAyya}2{A-pyAyya} úmf. to be satisfied or pleased iMBh. _

.{Apra}1{Apra4}1 úmf. (fr. û1. {Ap} iSa1y. on iRV. i , 132 , 2) , getting at [enemies in order to kill them] (?)

.; (for 2. {Apra} ^ under {A-ûprI}.) _

.{Aprach}1{A-ûprach} úA1. {-pRcchate} , rarely úP. (úImpv. {-pRccha}

îMBh.) to take leave , bid farewell
.; ÷to salute on receiving or parting with a visitor îMBh. îR. îMegh.
îRagh. îKatha1s. &c.
.; ÷to call (on a god) , implore îSus3r.
.; ÷to ask , inquire for îBhP.
.; ÷to extol îL. _
.{{ApRcchA}}2{{A-pRcchA}} úf. conversation , speaking to or with
.; address
.; bidding farewell , saluting on receiving a visitor , asking ,
inquiring îL. _
.{{ApRcchya}}2{{A-pR4cchya}}1 úmf. (îPa1n2. 3-1 , 123) to be inquired for
.; ÷to be respected îRV. i , 60 , 2
.; ÷to be praised , laudable , commendable îRV. _
.{{ApRcchya}}2{{A-pRcchya}}2 úind. p. having saluted or asked or inquired. _
.{{AprSTa}}2{{A-pRSTa}} úmf. welcomed , saluted îMBh.
.; asked for îL. _
.{{AprSTvA}}2{{A-pRSTvA}} (úirr.) = 2. {{A-pRcchya}} îR. i , 72 , 20. _
.{{Apracchana}}2{{A-pracchana}} ún. expression of civility on receiving or
parting with a visitor , welcome , bidding farewell &c. [144,2] _
.{{ApraSTavya}}2{{A-praSTavya}} úmf. to be saluted
.; ÷to be asked îSa1y. _
.{{ApratinivRt}}1{{A-prati-ni-ûvRt}} to cease completely. _
.{{ApratinivRttaguNormicakra}}2{{A-prati-nivRtta-guNo7rmi-cakra}} úmf.
(scil. {{jJAna}} , knowledge) through which the whole circle of wave-like
qualities (of passion &c.) subside or cease completely îBhP. ii , 3 ,
12. _
.{{ApratI}}1{{A-pratI7}} ({{A-prati-ûi}}) , úP. (úImpv. 2. úpl. {{-e4tana}}
îRV. vi , 42 , 2) to go towards any one to meet him. _
.{{Aprath}}1{{A-ûprath}} Caus. (úaor. úSubj. 3. úpl. {{-papra4than}} îRV.
viii , 94 , 9) to spread , extend. _
.{{Apradivam}}1{{A-pradiva4m}} úind. for ever îS3Br. _
.{{Aprapadam}}1{{A-prapadam}} úind. to the end or fore part of the foot
îPa1n2. 4-2 , 8. _
.{{AprapadIna}}2{{A-prapadIna}} úmf. reaching to the fore part of the foot
(as a dress) îKa1d. _
.{{AprapadInaka}}2{{AprapadInaka}} úmf. úid.
.; ({{am}}) , ún. a dress reaching to the end of the foot. _
.{{Aprayam}}1{{A-pra-ûyam}} úP. (úImpv. {{-pra4yaccha}} îAV. vii , 26 , 8) to
hand over , to reach. _
.{{ApravaNa}}1{{A-pravaNa}} úmf. a little precipitous. _
.{{AprA}}1{{A-ûprA}} úP. (úpf. {{A4-paprau}} îAV. xix , 49 , 1 and îRV.
.; úaor. 2. úsg. {{A74prAs}} îRV. i , 52 , 13 , &c.) , úA1. (úpf.
{{A-papre}} îAV. xi , 2 , 27
.; úaor. {{A74prAyi}} îAV. xix , 47 , 1 , &c.) ÷to fulfil
.; ÷to accomplish any one's desire ({{kAmam}}). _
.{{AprAvRSam}}1{{A-prAvRSam}} úind. until the rainy season îS3Br. _

.{{AprI}}1{{A-ûprI}}1 úP. ({{-prINAti}} îAitBr. ii , 4
.; úaor. úSubj. 2. úsg. {{-pipra4yas}} îRV. ii , 6 , 8) ÷to satisfy ,
conciliate , propitiate , please îRV. îTS. îS3Br.
.; ÷to address or invoke with the A1pri1 (^ below) verses îAitBr.
îS3Br.: úA1. (úimpf. {{A7prINIta}}) to amuse one's self , be delighted or
pleased îTS. îLa1t2y. _
.{{Apra}}2{{Apra}}2 úmf. belonging to or being an A1pri1 (^ below) îRAnukr.
_
.{{AprI}}2{{A-prI4}}2 úf. gaining one's favour , conciliation , propitiation
.; ({{-pri4yas}} [îAV. xi , 7 , 19] and {{-pryas}} [Na1ra1y.]) , úf. úpl.
, N. of particular invocations spoken previous to the offering of
oblations (according to îA1s3vS3r. iii , 2 , 5 seqq. they are different
in different schools
.; úe.g. {{sa4middho@agni4r}} îRV. v , 28 , 1 , in the school of S3unaka
.; {{juSa4sva@naH}} îRV. vii , 2 , 1 , in that of Vasisht2ha
.; {{sa4middho@adya4}} îRV. x , 110 , 1 , in that of others
.; Na1ra1yan2a on this passage gives ten hymns belonging to different
schools
.; ^ also îSa1y. on îRV. i , 13 [{{su4samiddho@na@A4@vaha}} , the
A1pri1-hymn of the school of Kan2va] , who enumerates twelve A1pri1s and
explains that twelve deities are propitiated
.; those deities are personified objects belonging to the fire-sacrifice
, viz. the fuel , the sacred grass , the enclosure , &c. , all regarded
as different forms of Agni
.; hence the objects are also called A1pri1s , or , according to others
, the objects are the real A1pri1s , whence the hymns received their
names) îAV. îTS. îA1s3vS3r. &c. _
.{{AprIta}}2{{A-prIta}} úmf. gladdened , joyous îBhP. x , 62 , 27.
.{{AprItapA}}3{{A-prIta--pA4}} úm. [according to the îComm. on îVS. viii ,
57 , ^" guarding those who are propitiated ""] guarding when gladdened
or propitiated , N. of Vishn2u îVS. îS3Br. _
.{{AprItimAyu}}2{{A-prIti-mAyu}} úm. N. of a place îL.
.; ({{AprItimAyava}} úmf. belonging to the above place îib.) _
.{{Apru}}1{{A-ûpru}} (û{pru} = û{plu}) , úA1. {{-pravate}} , to spring up ,
jump up. _
.{{ApruSAya}}1{{A-pruSAya}} úNom. úP. {{A4-pruSAyati}} , to besprinkle ,
bespeckle îRV. x , 26 , 3 ; 68 , 4: úA1. (úimpf. 3. úpl.
{{-pruSAya4nta}}) úid. îRV. i , 186 , 9. _
.{{Aplu}}1{{A-ûplu}} úA1. {{-plavate}} (úPot. {{-pluvIta}} îS3a1n3khGr2. iv ,
12 , 31 [v. l.] , and {{-plavet}}) to spring or jump towards or over ,
dance towards or over îAV. xx , 129 , 1 îAitBr. îMBh. îHariv. &c.
.; ÷to bathe , wash îA1s3vGr2. îS3a1n3khGr2. & S3r. îS3Br. îMn. îBhP.
îMBh. &c.
.; ÷to immerse one's self îMBh. &c.
.; ÷to bathe , wash another îMBh. îRagh. &c.
.; ÷to water , bedew , inundate

.; ÷to overrun îMBh. îHariv. îPan5cat. &c.: Caus. úP. {-plAvayati} , to wash or bathe any person or thing , cause to be bathed or washed
 îA1s3vGr2. îPa1rGr2. îMBh. &c.
 .; ÷to bathe (one's self) îMBh.
 .; ÷to inundate , overwhelm , set in commotion îMBh. îHariv. îMn. &c.
 [144,3]
 .; ÷to dip , steep îSus3r. îVarBr2S.: úA1. {-plAvayate} úid. _
 .{Aplava}2{A-plava} úm. ablution , bathing îPa1n2. îBhP. îR.
 .; sprinkling with water îL.
 .{Aplavavratin}3{A-plava--vratin} úm. one whose duty is to perform the Sama1vartana ablution (on returning home after completing his studies) , an initiated householder îL. _
 .{Aplavana}2{A-plavana} ún. immersing , bathing îKa1tyS3r. îBhP. îMBh.
 .; sprinkling with water îL. _
 .{AplAva}2{A-plAva} úm. (= {A-plava} îPa1n2. 3-3 , 50) , submerging , wetting
 .; flood , inundation îL. _
 .{AplAvita}2{A-plAvita} úmfn. inundated , overflowed îHariv. îRa1jat. îPan5cat. _
 .{AplAvya}2{AplAvya}1 úmfn. to be used as a bath , serving for bathing îMBh.
 .; bathing (any one) , ÷to be washed , bathed
 .; ({am}) , ún. washing , bathing îPa1n2. îL. _
 .{AplAvya}2{A-plAvya}2 úind. p. having washed , wetted or sprinkled. _
 .{Apluta}2{A-pluta} úmfn. one who has bathed (himself) , bathed îMBh. îBhP.
 .; wetted , sprinkled , overflowed îMBh. îHariv. îRagh. &c.
 .; úifc. (used úifc.) overrun
 .; afflicted , distressed ({vyasanA7ø})
 .; one who has sprung or jumped near îHariv. îMBh.
 .; úm. (= {A-plava-vratin}) , an initiated householder îL.
 .; ({am}) , ún. bathing îMBh.
 .; jumping , springing towards îMBh. îHariv.
 .{Aplutavratin}3{A-pluta--vratin} úm. = {A-plava-vratin} , ^ q.v. îL.
 .{AplutAGga}3{AplutA7Gga} úmf({I})n. bathed all over îMBh. _
 .{Apluti}2{A-pluti} úf. bathing , a bath îL. _
 .{Aplutya}2{A-plutya} úind. p. having bathed or washed
 .; having jumped up. _
 .{ApluSTa}1{A-pluSTa} úmfn. a little singed or burnt îKum. v , 48. _
 .{ApvA}1{ApvA} únom. of {Apvan} úm. ? (according to îSiddh. ii , p. 393 , l. 21 , fr. û {Ap}) wind , air (according to îComm. on îUn2. i , 154 = {kaNTha-sthAna}). _
 .{Apsara}1{Apsara} úmfn. (fr. {apsaras}) , belonging to the Apsaras. _
 .{Apsarasa}2{Apsarasa} úmf({I})n. a descendant of an Apsaras îBhP. vi , 4 , 16
 .; ({am}) , ún. N. of a Sa1man. _

.; {Apsava}1{Apsava} úm. (fr. {apsu} úloc. úpl. of {ap}) , N. of a Manu.
 _
 .{AphaN}1{A-ûphaN} Intens. {-pa4nIphaNat} (îPa1n2. 7-4 , 65) to skip , jump îRV. iv , 40 , 4. _
 .{Aphalaka}1{A-phalaka} úm. enclosure , palisade îR. i , 70 , 3. _
 .{Aphalodayakarman}1{A-phalo7daya-karman} úmfn. persevering in a work until it bears fruit îRagh. i , 5. _
 .{Aphalya}1{Aphalya} ún. (fr. {a-phala}) , fruitlessness îNya1yad. _
 .{AphIna}1{AphIna} ún. and {AphUka} , {am} ún. opium îL.
 .; (Hindi1 {AphIm} and {AphU} , cf. {a-phena}.) _
 .{Abadh}1{A-ûbadh} ^ {A-ûvadh}. _
 .{Abandh}1{A-ûbandh} úP. {-badhnAti} (úimpf. {A74badhnAt} îAV. vi , 81 , 3
 .; úpf. {-babandha}) , úA1. (úpf. {-bedhe14} îAV. v , 28 , 11
 .; Inf. {A-ba4dhe} îAV. v , 28 , 11) ÷to bind or tie on , tie to one's self îAV. îS3Br. îA1s3vGr2. îLa1t2y. îMBh. îKatha1s. &c.
 .; ÷to join , bind together , combine , resume îMBh. îDas3. îKa1d.
 .; ÷to take hold of , seize îMn.
 .; ÷to adhere closely to , be constant îKa1d.
 .; ÷to fix one's eye or mind on îKatha1s. îRagh.
 .; ÷to effect , produce
 .; ÷to bring to light , show îMegh. &c. _
 .{Abaddha}2{A-baddha} úmfn. tied on , bound
 .; joined
 .; fixed , effected , produced , shown (cf. the comps.)
 .; úm. affection îL.
 .; ({am}) , ún. binding fastly , a binding , a yoke îL.
 .; an ornament , cloth îS3a1n3khGr. ii , 1 , 25 (îL. {as} , m.)
 .{AbaddhadRSTi}3{A-baddha--dRSTi} úmfn. having the eyes fixed on îRagh.
 .{AbaddhamaNDala}3{A-baddha--maNDala} úmfn. forming a circle , sitting in a circle îKa1d.
 .{AbaddhamAla}3{A-baddha--mAla} úmfn. forming a wreath îMegh.
 .{AbaddhAJjali}3{A-baddhA7Jjali} úmfn. (= {kRtA7Jjali}) joining the palms of the hands îDas3. _
 .{Abadh}2{A-badh} úf. binding (cf. Inf. {A-ba4dhe} = údat.) _
 .{Abandha}2{A-bandha} úm. a tie or bond
 .; the tie of a yoke (that which fastens the axle to the yoke , or the latter to the plough) îL.
 .; ornament , decoration îL.
 .; affection îL. _
 .{Abandhana}2{A-bandhana} ún. tying or binding on or round îR. _
 .{Abandhura}1{A-bandhura} úmfn. a little deep. [145,1] _
 .{Abayu}1{Abayu} úm. (only úvoc. {A4bayo} and {Abayo}) N. of a plant îAV. vi , 16 , 1. _
 .{Abarha}1{A-barha} &c. ^ under {A-ûbRh}. _
 .{Abalya}1{Abalya} ún. (fr. {a-bala}) , weakness îKaushUp. _

.{AbAdh}1{A-ûbAdh} úA1. {-bAdhate} , to oppress , press on , press hard
.; ÷to molest , check
.; ÷to pain or torment îTS. &c.
.; ÷to suspend , annul îBhP. _
.{AbAdha}2{A-bAdha4} úm. pressing towards îRV. viii , 23 , 3
.; molestation , trouble
.; úm. and ({A}) , úf. pain , distress îMBh. îMn. îSus3r. îKir. &c.
.; ({A}) , úf. (in math.) segment of the base of a triangle
.; (úmf.) distressed , tormented îT. _
.{AbAlam}1{A-bAlam} úind. down to or including children , beginning with infants îKatha1s. _
.{AbAlyam}2{A-bAlyam} úind. úid. îiib. and îR. _
.{Abila}1{Abila} úmf. (fr. û{bil} , `` to split "" îT.
.; cf. {Avila}) , turbid , dirty
.; confounded , embarrassed îL.
.; ({a4m}) , úind. confusedly îS3Br.
.{Abilakanda}3{Abila--kanda} úm. a species of bulbous plant îL. _
.{Abutta}1{Abutta} úm. (in dram.) a sister's husband (probably a Pra1kr2it word). _
.{Abudh}1{A-ûbudh} úP. (úImpv. 2. úsg. {-bo4dhA}) to attend to , mind îRV. vii , 22 , 3. _
.{Abudhya}1{Abudhya} ún. (fr. {a-budha}) , want of discernment , foolishness îL. _
.{AbRh}1{A-ûbRh} úP. {-bRhati} (cf. {A-vRh}) to tear up or off or away
.; ÷to pull off îRV. x , 61 , 5 îTS. îS3Br. &c. _
.{Abarha}2{A-barha} úifc. úmf. tearing out
.; úm. tearing out or away
.; hurting , violating îL.
.; ({am}) , úind. so as to tear up îKa1t2h. _
.{AbarhaNa}2{A-barhaNa} ún. the act of tearing off or out îL. _
.{Abarhita}2{A-barhita} úmf. torn out îL. _
.{Abarhin}2{Abarhin} úmf. fit for tearing out îiib. _
.{AbRDha}2{A4-bRDha} úmf. torn out or away îS3Br. ii , 1 , 2 , 16. _
.{Abdam}1{A4bdam} úind. (for {A-abdam}) , during a year îBhP. _
.{Abdika}2{Abdika} úmf. annual , yearly îMn. _
.{Abrahma}1{A-brahma} úind. up to or including Brahman îBhP. _
.{Abrahmasabham}2{A-brahma-sabham} úind. to Brahman's court îRagh. xviii , 27. _
.{AbrU}1{A-brU} úA1. {-bruvate} , to converse with îHariv. _
.{AbhaGgin}1{A-bhaGgin} úmf. (û{bhaJj}) , a little curved îKa1d. _
.{Abhaj}1{A-ûbhaj} úP. (úImpv. 2. úsg. {A4-bhaja}
.; úpf. {A4-babhAja}
.; úaor. úSubj. 2. úsg. {A4-bhAg} îRV. viii , 69 , 8) , úA1. (úImpv. 2. sg. {A4-bhajasva} , &c.) to cause to share or partake
.; ÷to help any one to anything , let any one have anything îRV. îAV. îAitBr. îS3Br. &c.

.; ÷to revere , respect îBhP.: Caus. (úImpv. 2. úsg. {-bhAjayasva}) to cause to partake îComm. on îBr2A1rUp. i , 3 , 18. _
.{Abhaga}2{A4-bhaga} úm. one who is to be honoured by a share îRV. i , 136 , 4 , &c. îAV. iv , 23 , 3. _
.{AbhajanIya}2{A-bhajanIya} úmf. úid. îSa1y. on îRV. _
.{AbhaNDana}1{A-bhaNDana} ún. defining , determining îL. _
.{AbhayajAtya}1{AbhayajAtya} úmf({I})n. descended from Abhaya-ja1ta , úg. {gargA7di} (îPa1n2. 4-1 , 105). _
.{AbhayajAta}2{AbhayajAta} úmf({I})n. belonging to A1bhayaja1tya , úg. {kaNvA7di} (îPa1n2. 4-2 , 111). _
.{Abhara}1{A-bhara} &c. ¯ under {A-ûbhR}. _
.{AbhA}1{A-ûbhA}1 úP. {-bhAti} (úImpv. 2. úsg. {A4-bhAhi} îRV. ; úpf. {-babhau}) ÷to shine or blaze towards îRV. îAV.
.; ÷to irradiate , outshine , illumine îRV. îAV. îTB. îBhP.
.; ÷to appear , become visible or apparent îBhP. îMBh. îHariv. îRa1jat. &c.
.; ÷to look like îKatha1s. îMBh. &c. _
.{AbhA}2{A-bhA}2 úf. splendour , light
.; a flash
.; colour , appearance , beauty îMBh. îMn. îSus3r. îPan5cat. &c.
.; a reflected image , outline
.; likeness , resemblance îMBh. îR.
.; (úmf.) úifc. like , resembling , appearing îR. îKa1vya7d. îS3is3. &c. (úe.g. {hemA7bha} , shining like gold) ; [cf. Hib. ¶{avibh} , `` likeness , similitude "" ; ¶{avibe} , `` neatness , elegance "" ; ¶{avibhcal} , `` a spark of fire "" ?] [145,2] _
.{AbhAta}2{A-bhAta} úmf. shining , blazing
.; appearing , visible îMBh. îMn. &c. _
.{AbhAti}2{A-bhAti} úf. splendour , light
.; shade îL. _
.{AbhANaka}1{A-bhANaka} úm. (û{bhaN}) , a saying , proverb. _
.{AbhAS}1{A-ûbhAS} úA1. {-bhASate} , to address , speak to îMBh. îR. &c.
.; ÷to talk , converse with îMBh. îKatha1s. îHariv.
.; ÷to talk , speak
.; ÷to communicate
.; ÷to call , shout îMBh. îRagh.
.; ÷to name îSus3r.
.; ÷to promise îKatha1s. _
.{AbhASa}2{A-bhASa} úm. speech , talking
.; addressing îR.
.; a saying , proverb
.; introduction , preface îL. _
.{AbhASaNa}2{A-bhASaNa} ún. addressing , speaking to , conversing with , entertainment îRagh. _
.{AbhASita}2{A-bhASita} úmf. addressed

.; spoken , told îHariv. _
 .{AbhASya}2{A-bhASya}1 úmfn. to be addressed , worthy of being spoken to or conversed with îMBh. îRagh. _
 .{AbhASya}2{A-bhASya}2 úind. p. having addressed , having spoken to. _
 .{AbhAs}1{A-ûbhAs} úA1. (úpf. {-babhAse}) to appear , look like îMBh. îRagh. vii , 40 , &c. îKum. îKatha1s.: Caus. úP. {-bhAsayati} , to shine upon , illuminate îNir. îMa1rkP.
 .; ÷to throw light upon , exhibit the falsity of anything îComm. on îBa1dar. _
 .{AbhAsa}2{A-bhAsa} úm. splendour , light îR. îVeda1ntas. 195
 .; colour , appearance îR. îSus3r. îBhag.
 .; semblance , phantom , phantasm of the imagination
 .; mere appearance , fallacious appearance îVeda1ntas. îS3a1n3khS3r.
 .; reflection
 .; intention , purpose
 .; (in log.) fallacy , semblance of a reason , sophism , an erroneous though plausible argument (regarded by logicians as of various kind)
 .; úifc. looking like , having the mere appearance of a thing îGaut. îSa1h. &c.
 .{AbhAsatA}3{A-bhAsa--tA} úf. orð the being a mere appearance îSa1h. &c.
 .{AbhAsatva}3{A-bhAsa--tva} ún. the being a mere appearance îSa1h. &c. _
 .{AbhAsana}2{A-bhAsana} ún. illuminating , making apparent or clear. _
 .{AbhAsin}2{AbhAsin} úmfn. úifc. shining like , having the appearance of îHariv. _
 .{AbhAsura}2{A-bhAsura} úmfn. (îPa1n2. 3-2 , 161) shining , bright îL.
 .; úm. N. of a class of deities îL. _
 .{AbhAsvara}2{A-bhAsvara} úmfn. (îPa1n2. 3-2 , 175) shining , bright îL.
 .; úm. N. of a class of deities , sixtyfour in number
 .; N. of a particular set of twelve subjects
 ({AtmA@jJAAtA@damo@dAntaH@zAntir@jJAnaM@zamas@tapaH@kAmaH@krodho@mado@moho@dvAdazA7bhAsvara@ime} îT.) _
 .{AbhikAmika}1{AbhikAmika} úmfn. (fr. {abhikAma}) , wished for , agreeable îMBh. _
 .{AbhicaraNika}1{AbhicaraNika} úmf({I})n. (fr. {abhicaraNa}) , maledictory , imprecatory , serving for incantation or cursing or enchantment îKa1tyS3r. _
 .{AbhicArika}2{AbhicArika} úmf({I})n. úid.
 .; ({am}) , ún. spell , enchantment , magic. _
 .{Abhijana}1{Abhijana} úmfn. (fr. {abhi-jana}) , relating to descent or family îKum.
 .; ({am}) , ún. loftiness of birth. _
 .{AbhijAtya}2{AbhijAtya} ún. (fr. {abhi-jAta}) , noble birth , nobility îR. îBhP.
 .; learning , scholarship îL.
 .; beauty îT. _

.;{Abhijita}1{Abhijita} úmfn. born under the constellation Abhi-jit îPa1n2.
 .; a descendant of Abhi-jit îB. _
 .{Abhijitya}2{Abhijitya} úmfn. a descendant of Abhi-jit îPa1n2. _
 .{Abhid}1{A-ûbhid} úPass. {-bhidyate} , to be divided or torn or cleft. _
 .{AbhidhA}1{AbhidhA} úf. (for {abhi-dhA} , ~ q.v.) , word , name , appellation îL. _
 .{AbhidhAtaka}2{AbhidhAtaka} ún. word , name îL. _
 .{AbhidhAnika}2{AbhidhAnika} úmfn. (fr. {abhi-dhana}) , belonging to or contained in a dictionary , lexicographical
 .; úm. a lexicographer îComm. on îMn. viii , 275. _
 .{AbhidhAnIyaka}2{AbhidhAnIyaka} ún. (fr. {abhi-dhAnIya}) , the characteristic of a noun îL. _
 .{AbhipratAriNa}1{AbhipratAriNa} úm. a descendant of Abhi-prata1rin îAitBr. _
 .{AbhiprAyika}1{AbhiprAyika} úmfn. (fr. {abhiprAya}) , voluntary , optional. _
 .{Abhiplavika}1{Abhiplavika} úmfn. relating to the religious ceremony called Abhi-plava îA1s3vS3r. îLa1t2y.
 .; ({am}) , ún. N. of a Sa1man. _
 .{Abhimanyava}1{Abhimanyava} úm. a descendant of Abhi-manyu îL. _
 .{AbhimAnika}1{AbhimAnika} úmfn. (in Sa1m2khya phil.) belonging to Abhi-ma1na or self-conceit. [145,3] _
 .{Abhimukhya}1{Abhimukhya} ún. (fr. {abhi-mukha}) , direction towards
 .; being in front of or face to face , presence îPa1n2. îPan5cat. îSa1h.
 .; wish or desire directed towards anything
 .; the state of being about to do anything. _
 .{Abhiyogika}1{Abhiyogika} úmfn. (fr. {abhiyoga}) , done with skill or dexterity. _
 .{AbhirUpaka}1{AbhirUpaka} ún. (fr. {abhirupa}) , suitability
 .; beauty , úg. {manojJA7di} îPa1n2. 5-1 , 133. _
 .{AbhirUpya}2{AbhirUpya} ún. suitability îLa1t2y.
 .; beauty îL. _
 .{Abhizasya}1{Abhizasya} ún. (fr. {abhi-zas}) , a sin or offence through which one becomes disgraced îA1p. _
 .{AbhiSeka}1{AbhiSeka} úmfn. (fr. {abhi-Seka}) , relating to the inauguration of a king
 .; serving for it îVarYogay. _
 .{AbhiSecanika}2{AbhiSecanika} úmfn. úid. îMBh. îR. _
 .{AbhihArika}1{AbhihArika} úmfn. (fr. {abhi-hAra}) , to be presented (especially to a king)
 .; ({am}) , ún. a respectful present or offering. _
 .{AbhIka}1{AbhIka} ún. (fr. {abhIka} , N. of a R2ishi ?) , ``" composed by Abhi1ka "" [îT.] , N. of a Sa1man îKa1tyS3r. _
 .{AbhIkSNa}1{AbhIkSNa} úmfn. (fr. {abhIkSNa}) , repeated , frequent îL.

.; ({am}), ún. continued repetition. _
 .{AbhIkSNya}2{AbhIkSNya} ún. continued repetition îL. _
 .{AbhIra}1{AbhIra} ún. N. of a people îMBh. îR. îVP.
 .; a cowherd (being of a mixed tribe as the son of a Brahmān and an
 Ambasht2ha woman) îMn. x , 15 , &c.
 .; ({I}), úf. a cowherd's wife or a woman of the A1bhi1ra tribe îL.
 .; the language of the A1bhi1ras
 .; ({I}), úf. and ({am}), ún. N. of a metre
 .; (úmf.) belonging to the A1bhi1ra people.
 .{AbhIrapalli}3{AbhIra--palli} orð úf. a station of herdsmen , village
 inhabited by cowherds only , abode of cowherds &c. îL.
 .{AbhIrapalli}3{AbhIra--palli} úf. a station of herdsmen , village
 inhabited by cowherds only , abode of cowherds &c. îL. _
 .{AbhIra}2{AbhIra} orð úmf({I})n. belonging to the A1bhi1ra people
 îL.
 .{AbhIrika}3{AbhIrika} úmf({I})n. belonging to the A1bhi1ra people îL.
 .; úm. the A1bhi1ra people. _
 .{AbhIla}1{A-bhIla} úmf. (û{bhI}), formidable , fearful îMBh.
 .; suffering pain îL.
 .; ({am}), ún. bodily pain , misfortune îL. ; [cf. Hib. ¶{abhe4il} ,
 `'" terrible , dreadful. "'] _
 .{AbhIzava}1{AbhIzava} ún. (fr. {abhIzu}), `'" composed by Abhi1s3u "'
 , N. of a Sa1man îKa1tyS3r. xxv , 14 , 15. _
 .{AbhIzavAdya}2{AbhIzavA7dya} andð ún. úid.
 .{AbhIzavottara}3{AbhIzavO7ttara} ún. úid. _
 .{Abhu}1{Abhu4} úmf. empty , void îRV. x , 129 , 3 (^ pervading ,
 reaching "' îSa1y.) îVS.
 .; one whose hands are empty , stingy îRV. x , 27 , 1
 .; 4. _
 .{AbhUka}2{AbhUka} úmf. empty , having no contents
 .; powerless. _
 .{Abhugna}1{A-bhugna} úmf. (û1. {bhuj}), a little curved or bent
 îRagh. _
 .{Abhuj}1{A-bhuj} û1. úP. {-bhujati} , to bend in , bend down ,
 ({paryaGkam@A-bhujya} , bending down in the Paryan3ka (^ q.v.) posture.)
 _
 .{Abhoga}2{A-bhoga4}1 úm. winding , curving , curve , crease îMBh. îR.
 &c.
 .; a serpent îRV. vii , 94 , 12
 .; the expanded hood of the Cobra Capella (used by Varun2a as his
 umbrella) îMBh. îHcar.
 .; circuit , circumference , environs , extension , fulness , expanse
 îS3ak. îBhartr2. &c.
 .; variety , multifariousness îBhartr2.
 .; effort , pains îL.
 .; (for 2. {A-bhoga} ^ ús.v.) _

.; {Abhugin}2{Abhugin}1 úmf. curved , bent îHariv. _
 .{AbhU}1{A-ûbhU}1 {-bha4vati} (Impf. 2. úsg. {A74-bhavas}
 .; úpf. {A4-babhUva} , &c.) ÷to be present or near at hand
 .; ÷to assist
 .; ÷to exist , be îRV. îAV. îVS.
 .; ÷to continue one's existence îMBh.
 .; ÷to originate , be produced , begin to exist îRV. îAV. îS3Br. _
 .{AbhU}2{A-bhU}2 úmf. present , being near at hand , assisting ,
 helping îRV.
 .; approaching , turning one's self towards (as a worshipper towards the
 deity) îRV. i , 51 , 9
 .; ({Us}), úm. a helper , assistant. _
 .{AbhUta}2{A-bhUta} úmf. produced , existing. _
 .{AbhUti}2{A-bhUti} úf. reaching , attaining
 .; superhuman power or strength îRV. x , 84 , 6
 .; ({is}), úm. N. of a teacher îS3Br. _
 .{AbhUtasaMplavam}1{A-bhUta-saMplavam} úind. down to the dissolution or
 destruction of created things or of the universe îVP. _
 .{AbhUmipAla}1{A-bhUmipAla} úmf. up to the king inclusively îHariv.
 2023. [146,1] _
 .{AbhUS}1{A-ûbhUS}1 úP. {-bhU4Sati} , to spread over , reach îAV. vii ,
 11 , 1 ; xviii , 1 , 24
 .; ÷to pass one's existence , pass îRV. x , 11 , 7
 .; ÷to go by
 .; ÷to act according to (úloc.) , obey
 .; ÷to cultivate
 .; ÷to honour or serve îRV. _
 .{AbhUSENya}2{A-bhUSE4Nya} úmf. to be obeyed or praised or honoured
 îRV. v , 55 , 4. _
 .{AbhR}1{A-ûbhR} úP. {-bha4rati} (úpf. {A4-jabhAra} îRV.
 .; úaor. úP. úsg. {A74bhArSam} îRV. &c.) ÷to bring towards or near
 .; ÷to carry or fetch
 .; ÷to effect , produce îRV. îAV. îVS. îS3Br. &c.
 .; ÷to fill up , fill , attract (one's attention) îBhP. _
 .{Abhara}2{A-bhara} ún. N. of several Sa1mans. _
 .{AbharaNa}2{A-bharaNa} ún. decorating
 .; ornament , decoration (as jewels &c.) îMn. îS3ak. îHit. &c.
 .; N. of several works (especially úifc.) _
 .{Abharadvasu}2{Abhara4d-vasu} úmf. bringing property or goods îRV. v ,
 79 , 3
 .; ({us}), úm. N. of a man. ({Abharadvasava} ún. `'" composed by
 A1bharad-vasu "' , N. of a Sa1man.) _
 .{Abharita}2{Abharita} úmf. (fr. {A-bharaNa}) , ornamented , decorated
 îHariv. 855. _
 .{AbhRta}2{A-bhRta} úmf. brought or carried near , procured , produced
 , caused to exist îBhP. &c.

.; filled up , full
.; firmly fixed îBhP.
.{AbhRtatman}3{AbhRta4tman} úmfn. one whose soul is filled with , having the attention fixed or fastened on. _
.{AbherI}1{AbherI} úf. N. of one of the Ra1gin2i1s or modes of music (personified as a female) îL. _
.{Abhoga}1{A-bhoga}2 úm. (ú2. {bhuj}) , enjoyment , satiety , fulness , completion îL.
.; N. of úúwk.
.; (úmf.) úifc. enjoying , eating îTA1r.
.; (for 1. {A-bhoga} ^ {A-} ú1. {bhuj}.) _
.{Abhogaya}2{A-bhoga4ya} úmfn. to be enjoyed îRV. i , 110 , 2
.; [úm. food , nourishment îNBD.] _
.{Abhogi}2{A-bhogi4} úf. food , nourishment îRV. i , 113 , 5. _
.{Abhogin}2{Abhogin}2 úmfn. enjoying , eating îT.
.; (for 1. {Abhogin} ^ {A-} ú1. {bhuj}.) _
.{Abhojin}2{A-bhojin} úmfn. úifc. eating , consuming îL. _
.{Abhyantara}1{Abhyantara} úmfn. (fr. {abhy-antara}) , being inside , interior , inner îMBh. îSus3r.
.; ({am}) , úind. inside.
.{Abhyantaraprayatna}3{Abhyantara--prayatna} úm. internal effort (of the mouth in producing articulate utterance) îComm. on îPa1n2. 1-1 , 9
îSiddh. p. 10. _
.{Abhyantarika}2{Abhyantarika} úmfn. = {Abhyantara}. _
.{AbhyavakAzika}1{AbhyavakAzika} úmfn. (fr. {abhy-avakAza}) , living in the open air îBuddh. _
.{AbhyavahArika}1{AbhyavahArika} úmfn. (fr. {abhy-avahAra}) , supporting life , belonging to livelihood îT. _
.{AbhyAgArika}1{AbhyAgArika} úmfn. (fr. {abhy-AgAra}) , belonging to the support of a family îL. _
.{AbhyAzika}1{AbhyAzika} úmfn. (fr. {abhy-Aza}) , being near to each other , neighbouring îMBh. (less correctly in this sense written {AbhyAsika}). _
.{AbhyAsika}1{AbhyAsika} úmfn. (fr. {abhy-Asa}) , resulting from practice , practising , repeating îL. _
.{Abhyudayika}1{Abhyudayika} úmfn. (fr. {abhy-udaya}) , connected with the beginning or rising of anything îMn.
.; relating to or granting prosperity îMr2icch. îUttarar. &c.
.; ({am}) , ún. N. of a S3ra1ddha or offering to ancestors on occasions of rejoicing îA1s3vS3r. îGaut. îGobh. &c. _
.{Abhra}1{Abhra} úmfn. (fr. {abhra}) , made or consisting of talc îNaish. _
.{Abhrya}2{Abhrya} úmfn. a descendant of Abhra [îNBD.] , belonging to or being in the air [îT.] îL. _
.{AbhrAja}1{AbhrAja} ún. N. of a Sa1man. _
.{Abhrika}1{Abhrika} úmfn. (fr. {abhri}) , one who digs with a wooden

spade or hoe îL. _
.{Am}1{Am} úind. an interjection of assent or recollection îMr2icch. îS3ak. îVikr. &c.
.; (a vocative following this particle is anuda1tta îPa1n2. 8-1 , 55.) _
.{Ama}1{Ama4}1 úmf({A})n. raw , uncooked (opposed to {pakva} , ^ q.v.) îRV. îAV. îMn. îYA1jn5. &c.
.; N. of the cow (considered as the raw material which produces the prepared milk). îRV. iii , 30 , 14 , &c.
.; unbaked , unannealed îAV. îMBh. îVarBr2S. &c.
.; undressed
.; unripe , immature îSus3r. &c.
.; undigested îSus3r.
.; fine , soft , tender (as a skin) îBhP. iii , 31 , 27
.; úm. N. of a son of Kr2ishn2a îVP.
.; of a son of Ghr2ita-pr2isht2ha îBhP. v , 20 , 21 [146,2]
.; úm. or ({am}) , ún. constipation , passing hard and unhealthy excretions îSus3r.
.; ({am}) , ún. state or condition of being raw îSus3r.
.; grain not yet freed from chaff
.; [cf. Gk. \$; Lat. ¶{ama1rus} ; Hib. ¶{amh} , ^" raw , unsodden , &&45756[146 ,2] crude , unripe ^" ; Old Germ. ¶{ampher} ; úMod. Germ. (¶{Sauer-ampfer}.)
.{Amakumbha}3{Ama4--kumbha} úm. a water-jar of unbaked clay.
.{Amagandhi}3{Ama4--gandhi} úmfn. smelling like raw meat or smelling musty îL.
.{Amagandhika}3{Ama4--gandhika} andð úmfn. úid. îib.
.{Amagandhin}3{Ama4--gandhin} úmfn. úid. îib.
.{Amagarbha}3{Ama4--garbha} úm. an embryo îBhpr.
.{Amajvara}3{Ama4--jvara} úm. fever produced by indigestion îS3is3. ii , 54.
.{AmatA}3{Ama4--tA} úf. rawness
.; unpreparedness îSus3r.
.{AmapAka}3{Ama4--pAka} úm. a method of mellowing or ripening a tumour or swelling îSus3r.
.{AmapAcin}3{Ama4--pAcin} úmfn. assisting or causing digestion îBhpr.
.{AmapAtra}3{Ama4--pAtra4} ún. an unannealed vessel îAV. viii , 10 , 28
îS3Br.
.{AmapeSa}3{Ama4--peSa} {As} úm. úpl. grains pounded in a raw (úie. uncooked) condition îMaitrS. îA1pS3r.
.{AmabhRSTa}3{Ama4--bhRSTa} úmfn. a little broiled îKa1tyS3r. v , 3 , 2.
.{AmapInasa}3{Ama4--pInasa} úm. running at the nose , defluxion îSus3r.
.{AmamAMsa}3{Ama4--mAMsa} ún. raw flesh. {Ama-mAMsA7zin} úm. eater of raw flesh , a cannibal.
.{Amarakta}3{Ama4--rakta} úm. dysentery.
.{Amarasa}3{Ama4--rasa} úm. imperfect chyme.
.{AmarAkSasI}3{Ama4--rAkSasI} úf. a particular remedy against dysentery.

.{AmavAta}3{Ama4--vAta} úm. constipation or torpor of the bowels with flatulence and intumescence îS3r.
 .{AmazUla}3{Ama4--zUla} ún. cholc pains arising from indigestion îBhpr.
 .{AmazrAddha}3{Ama4--zrAddha} ún. a particular S3ra1ddha offering (of raw flesh).
 .{AmAtisAra}3{AmA7tisAra} úm. dysentery or diarrhoea produced by vitiated mucus in the abdomen (the excretion being mixed with hard and fetid matter) îS3r.
 .{AmAtisArin}3{AmA7tisArin} úmfn. afflicted with the above disease.
 .{AmAd}3{AmA74d} úmfn. eating raw flesh or food îRV. x , 87 , 7 îAV. xi , 10 , 8 îVS. îS3Br. ({amAdya} ún. the state of eating raw flesh.)
 .{AmAnna}3{AmA7nna} ún. undressed rice.
 .{AmAzraya}3{AmA7zraya} úm. the receptacle of the undigested food , the upper part of the belly as far as the navel , stomach îMBh. îYa1jn5. îS3r. _
 .{Amaka}2{Amaka} úmfn. raw , uncooked , &c. îS3r. _
 .{AmiSa}2{AmiSa} ^ ús.v. _
 .{Ama}1{Ama}2 úm. (probably identical with 1. {Ama}) , sickness , disease îL. _
 .{Amana}2{Amana}1 ún. sickness , disease
 .; (for 2. {Amana} ^ {A-ûman}.) _
 .{Amaya}2{Amaya} úm. sickness , disease îS3Br. îKa1tyS3r. îYa1jn5. îR. &c.
 .; indigestion îL.
 .; ({am}) , ún. the medicinal plant Costus Speciosus îBhpr. _
 .{AmayAvin}2{AmayAvin} úmfn. sick , diseased îTS. îKa1tyS3r.
 .; affected with indigestion , dyspeptic îMn. îYa1jn5.
 .{AmayAvinvitva}3{AmayAvinvitva} ún. indigestion , dyspepsia îMn. _
 .{Amagna}1{A-magna} úmfn. (úp.p. of {A-ûmajj}) wholly sunk or submerged îPrab. îKa1d. _
 .{AmaJju}1{A-maJju} úmfn. charming , pleasant îUttarar. _
 .{AmaNDa}1{AmaNDa} úm. and {AmaNDaka} ún. the castor-oil plant , Ricinus Communis îL. (cf. {amaNDa} and {maNDa}.) _
 .{Amath}1{A-ûmath} or {A-ûmanth} úP. (úp.f. {-mamantha}) to whirl round or stir with velocity , agitate , shake about îR. _
 .{Amathya}2{A-mathya} orð úind. p. having shaken , having twirled or whirled îMBh.
 .{Amanthya}3{A-manthya} úind. p. having shaken , having twirled or whirled îMBh. _
 .{AmadhyAhn}1{A-madhyA7hnam} úind. to midday. _
 .{Aman}1{A-ûman} úA1. (úImpv. 2. údu. {A4-manyethAm}) to long to be at , wish one's self at îRV. iii , 58 , 4 and viii , 26 , 5. _
 .{Amana}2{A4-mana}2 ún. friendly disposition , inclination , affection îTS. ii , 3 , 9 , 1 and 2 îMaitrS.
 .; (for 1. {Amana} ^ under 2. {Ama}.)
 .{Amanahoma}3{A4-mana--homa} úm. an offering at which the above two

verses of the îTS. are spoken îNya1yam. iv , 4 , 6. _
 .{Amanas}2{A4-manas} úmfn. friendly disposed , kind , favourable îAV. ii , 36 , 6 îTS. îMaitrS. _
 .{Amanasya}1{Amanasya} and {AmAnasya} ún. (fr. {a-manas}) , pain , suffering îL. _
 .{Amantr}1{A-ûmantr} úA1. {-mantrayate} (úp.f. {-mantrayAm-Asa} &c.) to address , speak to
 .; ÷to summon îTBr. îKa1tyS3r. &c.
 .; ÷to call , ask , invite îMBh. îBhP. îUttarar. &c.
 .; ÷to salute , welcome îR. îMBh. &c.
 .; ÷to bid farewell , take leave îMBh. îR. îBhP. îKum. îRa1jat. îKatha1s. &c. _
 .{AmantraNa}2{A-ma4ntraNa} ún. addressing , speaking to , calling or calling to îS3Br. îSa1h. &c.
 .; summoning
 .; inviting , invitation îYa1jn5. îMBh. &c.
 .; deliberation , interrogation îAV. viii , 10 , 7 îKa1tyS3r.
 .; greeting , courtesy , welcome [146,3]
 .; bidding adieu , taking leave îL.
 .; the vocative case
 .; ({A}) , úf. addressing , calling îL. _
 .{AmantraNIya}2{A-mantraNI4ya} úmfn. to be addressed or asked , to be asked for advice or consulted îAV. viii , 10 , 7 îS3Br. _
 .{Amantrayitavya}2{A-mantrayitavya} úmfn. to be taken leave of îVen2is.
 _
 .{AmantrayitR}2{A-mantrayitR} úmfn. asking , inviting , calling
 .; ({tA}) , ún. an inviter , entertainer (especially of Bra1hmans) îL.
 _
 .{Amantrita}2{A-mantrita} úmfn. addressed , spoken to
 .; called , invited , summoned îMBh. îBhP.
 .; asked
 .; one of whom leave is taken îMBh. îRa1jat. &c.
 .; ({am}) , ún. addressing , summoning
 .; the vocative case îL. _
 .{Amantrya}2{A-mantrya}1 úmfn. to be addressed or called to
 .; ÷to be invited
 .; standing in the vocative case (as a word) îL. _
 .{Amantrya}2{A-mantrya}2 úind. having addressed or saluted
 .; having taken leave
 .; bidding farewell. _
 .{Amanth}1{A-ûmanth} ^ {A-ûmath} , col. 2. _
 .{Amandra}1{A-mandra} úmfn. having a slightly deep tone , making a low muttering sound (as thunder) îMegh. îKatha1s. &c. _
 .{AmaraNam}1{A-maraNam} úind. till death îPan5cat. _
 .{AmaraNanta}2{A-maraNA7nta} orð úmfn. having death as the limit , continuing till death , lasting for life îHit. îMn. îMBh.

.{AmaraNAntika}3{A-maraNA7ntika} úmfn. having death as the limit , continuing till death , lasting for life îHit. îMn. îMBh. _
 .{AmarItR}1{A-marItR4} {tA} úm. (û{mR}), one who hurts or destroys , a destroyer îRV. iv , 20 , 7. _
 .{AmarDa}1{A-marda} &c. ^ {A-ûmRd}. _
 .{Amarza}1{A-marza} ^ {A-ûmRz}. _
 .{AmarSa}1{AmarSa} úm. (for {a-marSa} , ^ q.v. îT. , with reference to îPa1n2. 6-3 , 137) , impatience , anger , wrath îL. _
 .{AmarSaNa}2{AmarSaNa} ún. (for {a-mø} , ^ q.v.) , úid. îiB. _
 .{Amalaka}1{Amalaka} úm. and {I} úf. (úg. {gaurA7di} îPa1n2. 4-1 , 41) Emblic Myrobalan , Emblica Officinalis Gaertn. ; ({am}) , ún. the fruit of the Emblic Myrobalan îMBh. îSus3r. îChUp. &c.
 .; úm. another plant , Gendarussa Vulgaris îL. _
 .{AmalakIpattra}2{AmalakI-pattra} ún. Pinus Webbiana.
 .{AmalakIpattraphala}3{AmalakI-pattra--phala} ún. the fruit of the Emblic Myrobalan îKa1d. _
 .{Amah}1{A-ûmah} úA1. (3. úsg. {A4-mahe} îRV. vii , 97 , 2 [= {A-mahate} , {A-datte} îSa1y.) to give , grant (?) ; ÷to take (?). _
 .{AmahIyA}1{AmahIyA} úf. (scil. {Rc}) , N. of the verse {a4pAma@so4mam} (îRV. viii , 48 , 3) îKa1tyS3r. x , 9 , 7. _
 .{AmahIyava}2{AmahIyava} úm. (fr. {amahIyu} ?) , N. of a R2ishi ; ({am}) , ún. N. of several Sa1mans. _
 .{AmA}1{A-mA} û2. úP. (úPot. {-mimIyAt} îKa1t2h. xix , 13) to bleat at. _
 .{AmAtya}1{AmAtya} úm. (= {amAtya} , ^ q.v.) , a minister , counsellor îL. _
 .{AmAvAsya}1{AmAvAsya4} úmfn. (fr. {amA-vAsyA} úg. {saMdhivelA7di} îPa1n2. 4-3 , 16) , belonging to the new moon or its festival îS3Br. îAitBr. ; born at the time of new moon îPa1n2. 4-3 , 30 ; ({am}) , ún. the new moon oblation.
 .{AmAvAsyavidha}3{AmAvAsya4--vidha} úmfn. belonging to the new moon , occurring at the time of new moon îS3Br. _
 .{Ami}1{A-ûmi} ^ {A-ûmI}. _
 .{AmikSA}1{Ami4kSA} úf. a mixture of boiled and coagulated milk , curd îAV. x , 9 , 13 îTS. îVS. îS3Br. &c. _
 .{AmikSavat}2{Ami4kSavat} úmfn. having the above mixture îTBr. i , 6 , 2 , 5. _
 .{AmikSIya}2{AmikSIya} andð úmfn. suitable for the preparation of A1miksha1 îL. îBhat2t2.
 .{AmikSya}3{AmikSya} úmfn. suitable for the preparation of A1miksha1 îL. îBhat2t2. _
 .{Amitauji}1{Amitau9ji} úm. a descendant of Amitaujas , (úg. {bAhv-Adi} îPa1n2. 4-1 , 96.) _

.{Amitra}1{Amitra4} úmf({I})n. (fr. {a-mitra}) , caused or produced by an enemy , inimical , odious îRV. îAV. îS3Br. _
 .{AmitrAyaNa}2{AmitrAyaNa} úm.
 .{AmitrAyaNi}3{AmitrAyaNi} úm. andð a descendant of A-mitra îPa1n2.
 .{Amitri}3{Amitri} úm. a descendant of A-mitra îPa1n2. _
 .{AmitrIya}2{AmitrIya} úmfn. belonging to A1mitri îPa1n2. _
 .{Amizra}1{A-mizra} úmfn. mixed , mingled îPat. [147,1]
 .{Amizratva}3{A-mizra--tva} ún. mixedness îB.
 .{AmizrabhUta}3{A-mizra--bhUta} ({AmizrI-}) , úmfn. mixed , mingled ; {-tva} ún. mixedness. _
 .{Amizla}1{A4-mizla} úmfn. having a tendency to mix ; {A4mizla-tama} (superl.) , úmfn. readily mixing îRV. vi , 29 , 4. _
 .{AmiSa}1{AmiSa} ún. (probably connected with 1. {Ama} ; fr. û2. {miS} , `` to wet "" îT.) , flesh îMBh. îMn. îPan5cat. îHit. îRagh. &c.
 .; food , meat , prey ; an object of enjoyment , a pleasing or beautiful object &c. îMn. îRagh. îKatha1s. &c.
 .; coveting , longing for ; lust , desire ; a gift , boon , fee îL. ; ({I}) , úf. N. of a plant îL.
 .{AmiSatA}3{AmiSa--tA} úf. andð the state of being a prey or preyed upon îHit. &c.
 .{AmiSatva}3{AmiSa--tva} ún. the state of being a prey or preyed upon îHit. &c.
 .{AmiSapriya}3{AmiSa--priya} úmfn. fond of flesh-meat , carnivorous ; úm. a heron îL.
 .{AmiSabhuj}3{AmiSa--bhuj} úmfn. carnivorous.
 .{AmiSAzin}3{AmiSA7zin} úmfn. carnivorous , eating flesh and fish îKatha1s. _
 .{Amis}2{A4mis} ún. raw flesh , meat ; a dead body îRV. vi , 46 , 14 [{A4miSi}]. _
 .{AmI}1{A-ûmI} úP. {-minAti} (îRV. vi , 30 , 2 , &c.) to destroy , neutralize , curtail îRV. ; ÷to put aside or away , cause to disappear or vanish , displace ; ÷to exchange îRV. i , 92 , 10 , &c.
 .; ÷to put or push out of place îTBr.: úA1. (úimpf. {A74minanta}) to vanish , disappear îRV. i , 79 , 2: Intens. (p. {-me4myAna}) to change , alter îRV. i , 96 , 5. _
 .{AmIkSA}1{AmIkSA} úf. = {amikSA} , ^ q.v. _
 .{AmI}1{A-ûmI} Caus. úP. {-mIlayati} , to close the eyes îKa1vya7d. îBhP. îDas3. _
 .{AmIana}2{A-mIana} ún. the act of closing the eyes îKa1d. îAmar. _
 .{AmIv}1{A-ûmIv} úP. {-mIvati} , to press , push , open by pressure îTBr. îS3Br. _

.{AmIvatka}2{A-mIvat-ka4} úmfn. pushing , pressing îTS. iv , 5 , 9 , 2.
 _
 .{AmIvita}2{A4-mIvita} úmfn. pressed , opened by pressure îTBr. _
 .{Amukulita}1{A-mukulita} úmfn. (fr. {mukalaya} úNom. with {A}) , a little open (as a blossom) îKa1d. _
 .{Amukha}1{A-mukha} ún. commencement îL.
 .; prelude , prologue îSa1h.
 .; ({am}) , úind. to the face. _
 .{AmukhIkR}2{A-mukhI-ûkR} to make visible.
 .{AmukhIkRbhU}3{A-mukhI-ûkR--ûbhU} to become visible. _
 .{Amuc}1{A-ûmuc} úP. {-mUjcati} , to put on (a garment or ornament &c.) îRagh. îMa1lav. îHariv. &c.
 .; ÷to put off (clothes &c.) , to undress îR.
 .; ÷to let go
 .; ÷to throw , sling , cast îMBh. îMegh. &c. _
 .{Amukta}2{A-mukta} úmfn. put on (as a garment &c.) , dressed , accoutred îMBh. îRa1jat. îS3is3. &c.
 .; put off , left off , undressed
 .; let go , discharged , cast , shot off
 .; ({am}) , ún. armour îL. _
 .{Amukti}2{A-mukti} úf. putting on
 .; cloth , armour îL. _
 .{Amoka}2{A-moka} úm. putting or tying on îT. _
 .{Amocana}2{A-mocana} ún. putting or tying on îR.
 .; emitting , shedding , &c. îL. _
 .{Amupa}1{Amupa} úm. the cane Bambusa Spinosa Hamilt. Roxb. îL. _
 .{Amur}1{A-mu4r} and {A-mu4ri} úm. (û{mR}) , destroying , hurting
 .; destroyer îRV. _
 .{AmuS}1{A-ûmuS} úP. (úimpf. {A74muSNAt} îRV. x , 67 , 6) to draw or pull towards one's self
 .; ÷to take away îRV. _
 .{AmoSa}2{A-moSa4} úm. robbing , stealing îS3Br. xii. _
 .{AmoSin}2{A-moSin} úmfn. stealing , a thief îPa1n2. _
 .{AmuSmika}1{AmuSmika} úmf({I})n. (fr. {amuSmin} úloc. of {adas}) , of that state
 .; being there , belonging to the other world îSus3r. îSa1h. îDas3. &c.
 .{AmuSmikatva}3{AmuSmika--tva} ún. the state of being there or belonging to the other world îNya1yam. _
 .{AmuSyakulika}2{AmuSyakulika} úf. (fr. {amuSya-kula}) , the being of that family îPa1n2. 6-3 , 21 îKa1s3. _
 .{AmuSyaputrika}2{AmuSyaputrika} úf. (fr. {amuSya-putra}) , the being the son of that one îib. _
 .{AmuSyAyaNa}2{AmuSyAyaNa4} úmf({I})n. (úg. {naDA7di} îPa1n2. 4-1 , 99) , a descendant of such a one îAV. îS3Br. îS3a1n3khGr2. &c.
 .; úm. a son or descendant of an illustrious person îL. _
 .{AmUrtarayasa}1{AmUrtarayasa} úm. a descendant of Amu1rta-rayas îMBh. _

.{AmUrdhAntam}1{A-mUrdhA7ntam} úind. up to the crown of the head îKatha1s. [147,2] _
 .{AmUlam}1{A-mUlam} úind. to the root , by the root , entirely , radically îKatha1s.
 .; from the beginning. _
 .{AmRj}1{A-ûmRj} úP. {-mRjati} , to wipe away or off
 .; ÷to rub , clean îMBh. îS3ak. îBhP. &c.: Intens. (p. {-ma4rmRjat} îRV. x , 26 , 6) to smooth , polish , clean. _
 .{AmRjya}2{A-mRjya} úind. p. having wiped away or off. _
 .{AmRSTa}2{A-mRSTa}1 úmfn. wiped off , clean
 .; (for 2. {-AmRSTa} ^ under {A-ûmRz}.) _
 .{AmRNa}1{A-mRNa} úmfn. (û{mRN}) , violating , hurting
 .; enemy (cf. {an-Aø}.) _
 .{AmRta}1{A-mRta} úmfn. (û{mR}) , killed , struck by death (cf. {an-Aø}.) _
 .{AmRd}1{A-ûmRd} úP. {-mRdnAti} , to crush by rubbing
 .; ÷to crumple
 .; ÷to mix together îR. îSus3r. _
 .{Amarda}2{A-marda} úm. crushing , handling roughly îS3ak. îMBh.
 .; pressing , squeezing îKatha1s.
 .; N. of a town. _
 .{Amardaka}2{A-mardaka} úm. N. of Ka1labhairava. _
 .{Amardin}2{A-mardin} úmfn. crushing , pressing , handling roughly îR. _
 .{AmRz}1{A-ûmRz} úP. {-mRzati} , to touch îMBh. îS3is3.
 .; ÷to touch , taste , enjoy (a woman)
 .; ÷to consider , reflect upon îMBh. îS3ak. îKum.
 .; (p. {-mRzat}) ÷to rub off , wipe away , remove , S3is. vi , 3: úPass. {-mRzyate} , to be eaten îRagh. v , 9 [îMall. {bhakSyate}]: Caus. {-marzayati} , to consider , reflect upon. _
 .{Amarza}2{A-marza} úm. touching îL.
 .; contact
 .; nearness , similarity îA1s3vS3r. ii , 2 , 13 , 32. _
 .{Amarzana}2{A-marzana} ún. touching , wiping off îL. _
 .{AmRS}1{A-ûmRS} úA1. {-mRSyate} , to bear patiently îMBh.: Caus. {-marSayati} úid. îMBh. îR. (for {AmarSa} ^ ús.v.) _
 .{Amekhalam}1{A-mekhalam} úind. to the edge (of a mountain) îKum. i , 5.
 _
 .{Amenya}1{Amenya4} úmfn. to be measured from all sides [îSa1y.] îRV. v , 48 , 1. _
 .{AmokSaNa}1{A-mokSaNa} ún. fastening or tying on or to îR. _
 .{Amocana}1{A-mocana} ^ under {A-ûmuc}. _
 .{Amoda}1{A-mo4da} úmf({A})n. (û{mud}) , gladdening , cheering up îS3Br. îKa1tyS3r.
 .; úm. joy , serenity , pleasure îR.
 .; fragrancy , a diffusive perfume
 .; strong smell , smell îRagh. îMegh. îS3is3. îKatha1s. &c.

.; Asparagus Racemosus îL.
 .{AmodajananI}3{A-mo4da--jananI} úf. ``" causing a strong smell "" ,
 betel îib. _
 .{Amodana}2{A-modana} ún. rejoicing , delighting îL. _
 .{Amodita}2{A-modita} úmfn. perfumed îR2itus. îBhP. &c. _
 .{Amodin}2{Amodin} úmfn. fragrant
 .; úifc. fragrant or perfumed with , úe.g. {kadambA7modin} , perfumed
 with Kadambas
 .; ({I}) , úm. a perfume for the mouth made up in the form of a camphor
 pill &c. _
 .{AmoSa}1{A-moSa} &c. ¯ under {A-ûmuS}. _
 .{Amohanika}1{Amohanika} úf. (û{muh} , Caus.) , a particular fragrant
 odour îSus3r. ii , 163 , 14. _
 .{AmnA}1{A-ûmnA} úP. {-manati} , to utter , mention , allege
 .; ÷to cite , quote
 .; ÷to commit to memory , hand down in sacred texts
 .; ÷to celebrate îKa1tyS3r. îLa1t2y. îBhP. îMa1lav. îKum. &c. _
 .{AmnAta}2{A-mnAta} úmfn. mentioned , quoted , committed to memory ,
 handed down in sacred texts
 .; taught
 .; celebrated îKa1tyS3r. îBhP. îKum. &c. _
 .{AmnAtavya}2{A-mnAtavya} úmfn. to be mentioned or quoted îAPra1t. _
 .{AmnAtin}2{AmnAtin} {I} úm. (fr. {A-mnAta}) , one who has mentioned
 or quoted îComm. on îPa1n2. 2-3 , 36. _
 .{AmnAna}2{A-mnAna} ún. mention , handing down by sacred texts
 îKa1tyS3r.
 .; study of the sacred texts îT. _
 .{AmnAya}2{A-mnAya} úm. sacred tradition , sacred texts handed down by
 repetition
 .; that which is to be remembered or studied or learnt by heart
 .; a Veda or the Vedas in the aggregate
 .; received doctrine îVPra1t. îMn. îMBh. &c.
 .; traditional usage , family or national customs
 .; advice , instruction in past and present usage
 .; a Tantra
 .; a family , series of families îL.
 .{AmnAyarahasya}3{A-mnAya--rahasya} ún. N. of úúwk.
 .{AmnAyasArin}3{A-mnAya--sArin} úmfn. observing the Vedas and
 traditional customs , pious
 .; containing the essence of the Veda îL. [147,3] _
 .{AmnAyin}2{AmnAyin} {I} úm. an orthodox Vaishn2ava îL. _
 .{Amba}1{Amba4} úm. a species of grain îTS. îKa1t2h. _
 .{AmbarISaputraka}1{AmbarISaputraka} úmfn. belonging to or inhabited by
 the Ambari1sha-putras , (úg. {rAjanyA7di} îPa1n2. 4-2 , 53.) _
 .{AmbaSTha}1{AmbaSTha} úm. a man belonging to the Ambasht2ha people
 îPa1n2. _

.{AmbaSThya}2{AmbaSThya} úm. a king of the Ambasht2has îAitBr. viii , 21
 , 6
 .; ({A}) , úf. îPa1n2. 4-1 , 74. _
 .{Ambikeya}1{Ambikeya} úm. (úg. {zubhrA7di} îPa1n2. 4-1 , 123) , a
 descendant of Ambika1
 .; N. of Dhr2ita-ra1sht2ra îMBh.
 .; of Ka1rttikeya îL.
 .; of a mountain îVP. ii , 4 , 63. _
 .{Ambuda}1{Ambuda} úmfn. (fr. {ambu-da}) , coming from a cloud îNaish.
 _
 .{Ambhasa}1{Ambhasa} úmfn. (fr. {ambhas}) , consisting of water , being
 watery , fluid îMBh. _
 .{Ambhasika}2{Ambhasika} úmfn. living in water , aquatic
 .; úm. a fish îComm. on îPa1n2. 4-4 , 27. _
 .{Ambhi}2{Ambhi} úmfn. a descendant of Ambhas , (úg. {bAhvAdi} îPa1n2.
 4-1 , 96.) _
 .{AmbhRNI}1{AmbhRNI} úf. daughter of Ambhr2in2a , N. of Va1c
 .; (¯ {ambhRNa}.) _
 .{AmyakS}1{A-ûmyakS} úP. (úpf. {-mimikSu4s}) to be contained or
 possessed by (úloc.) îRV. vi , 29 , 2 and 3. _
 .{Amra}1{Amra} úm. the mango tree , Mangifera Indica îMBh. îR. îS3ak.
 &c.
 .; ({am}) , ún. the fruit of the mango tree îSus3r. îS3Br.
 .; &c.
 .; a particular weight.
 .{AmrakUTa}3{Amra--kUTa} úm. N. of a mountain îMegh. 17.
 .{Amragandhaka}3{Amra--gandhaka} úm. N. of a plant îL.
 .{AmragandhiharidrA}3{Amra--gandhiharidrA} úf. Curcuma Reclinata îBhpr.
 .{Amragupta}3{Amra--gupta} úm. N. of a man îPa1n2. ({AmraguptAyani} and
 {øgupti} , úm. a descendant of A1mra-gupta îib.)
 .{Amrataila}3{Amra--taila} ún. mango oil îL.
 .{Amraniza}3{Amra--niza} úf. Curcuma Reclinata îL.
 .{AmrapaJcama}3{Amra--paJcama} úm. a particular Ra1ga (in music).
 .{AmrapAla}3{Amra--pAla} úm. N. of a king
 .; ({I}) , úf. N. of a woman.
 .{AmrapezI}3{Amra--pezI} úf. a portion of dried mango fruit îL.
 .{AmraphalaprApAnaka}3{Amra--phala-prapAnaka} ún. a cooling drink made
 of mangoes , Bh2pr.
 .{Amramaya}3{Amra--maya} úmfn. made of mangoes (as sauce) îL.
 .{AmravaNa}3{Amra--vaNa} (îPa1n2. 8-4 , 5) , ún. a mango forest îR.
 îDas3. &c.
 .{AmravATa}3{Amra--vATa}
 .{AmravATaka}3{Amra--vATaka} andð úm. the hog-plum , Spondias Mangifera
 îL.
 .{AmravATika}3{Amra--vATika} úm. the hog-plum , Spondias Mangifera îL.
 .{AmrAvarta}3{AmrA7varta} úm. inspissated mango juice îL.

.{AmrAsthi}3{AmrA7sthi} ún. kernel of the mango fruit îBhpr. _
 .{AmrAta}2{AmrAta} úm. the hog-plum , Spondias Mangifera îSus3r. _
 .{AmrAtaka}2{AmrAtaka} úm. the hog-plum , Spondias Mangifera îMBh. îR.
 îSus3r.
 .; inspissated mango juice îL.
 .; N. of a mountain îR.
 .; ({{I}}), úf. a kind of climbing plant îL.
 .{AmrAtakezvara}3{AmrAtake7zvara} ún. N. of a Lin3ga. _
 .{AmrAvatI}2{AmrAvatI} úf. N. of a town îR. _
 .{AmriG}2{AmriG} úmf. containing mango trees. îComm. on îPa1n2. _
 .{Amriman}2{Amriman} {A} úm. the state of being a mango tree (?)
 îPa1n2. 5-1 , 123 , (gana {dRDhA7di}.) _
 .{Amrya}2{Amrya} ún. úid. _
 .{AmreD}1{A-ûmreD} Caus. úP. {-mreDayati} , to repeat îMBh. _
 .{AmreDa}2{A-mreDa} úm. repetition îBa1lar. _
 .{AmreDana}2{A-mreDana} ún. tautology , reiteration of words and sounds
 îL. _
 .{AmreDita}2{A-mreDita} úmf. reiterated , repeated
 .; ({{am}}), ún. repetition of a sound or word
 .; (in úGr.) reduplication , reiteration , the second word in a
 reiteration îPa1n2. îAPra1t. &c. _
 .{Amla}1{Amla} {as} , {A} úmf. (fr. {amla}) , the tamarind tree ,
 Tamarindus Indica îL.
 .; ({{am}}), ún. sourness , acidity îL.
 .{AmlavallI}3{Amla--vallI} úf. a species of plant îL.
 .{Amlavetasa}3{Amla--vetasa} úm. the plant Rumex Vesicarius (= {amlaø}). _
 .{AmlikA}2{AmlikA} andð úf. the tamarind tree
 .{AmlIkA}3{AmlIkA} úf. the tamarind tree
 .; sourness in the mouth , acidity of stomach (= {amIkA}) îL. _
 .{AmlAna}1{A-mlAna} úmf. v. l. for {a-mlAna} , ~q.v. îRagh. xvi , 75.
 _
 .{Aya}1{Aya4} úm. (fr. {A-ûi}) , arrival , approach îRV. ii , 38 , 10
 îChUp.
 .; income , revenue
 .; gain , profit îPa1n2. îMn. îYa1jn5. îMBh. îHit. &c.
 .; the eleventh lunar mansion îVarBr2S.
 .; a die îJyot.
 .; the number four îib.
 .; N. of a kind of formulas inserted at particular occasions of a
 sacrifice îS3a1n3khS3r. îComm.
 .; the guard of the women's apartments îL. [148,1]
 .{Ayadarzin}3{Aya4--darzin} úmf. seeing (úí.e. having) revenues
 îMr2icch.
 .{AyadvAra}3{Aya4--dvAra} ún. the place where revenues are collected.
 .{Ayavyaya}3{Aya4--vyaya} ({{am}}), ún. or ({{au}}), úm. údu. receipt

and disbursement , income and expenditure.
 .{AyasthAna}3{Aya4--sthAna} ún. a place where revenues are collected
 îPa1n2. _
 .{Ayat}2{Ayat}1 úmf. (p. úpres.) coming near to.
 .{Ayadvasu}3{Aya4dvasu} úmf. one to whom wealth or property comes îAV.
 xiii , 4 , 54. _
 .{AyatI}2{A-yatI}1 úf. of the p.
 .{AyatIlgavam}3{A-yatI--gavam} úind. at the time when the cows come home
 , (úg. {tiSThad-gv-Adi} îPa1n2. 2-1 , 17) îBhat2t2.
 .{AyatIsamam}3{A-yatI--samam} úind. úid. îib. _
 .{Ayana}2{A74yana}1 ún. coming , approaching îRV. îAV. îVS.
 .; (for 2. {Ayana} ~ ús.v.) _
 .{Ayin}2{A7yi4n} úmf. coming or hastening near îTS. ii , 4 , 7 , 1. _
 .{AyaHzUluka}1{AyaHzUluka} úmf({I})n. (fr. {ayaHzAla} îPa1n2. 5-2 ,
 76) , acting violently , using violence , using forcible means (úe.g. a
 beggar holding a lance to your breast in asking for alms) îL. _
 .{AyaHsthUNa}1{AyaHsthUNa4} úm. (úg. {zivA7di} îPa1n2. 4-1 , 112) , a
 descendant of Ayah2-sthu1n2a îS3Br. _
 .{Ayaka}1{Ayaka} úmf. (fr. û{i}) , going (?) îComm. on îPa1n2. 6-4 ,
 81. _
 .{Ayaj}1{A-ûyaj} úP. ({{A4-yajati}}) and úA1. ({{-yajate}}) to make
 oblations or offer (to gods) îRV. îAV.
 .; ÷to do homage , honour îRV. îVS.
 .; ÷to receive or procure through offerings , gain îRV. îVS. îS3Br. _
 .{Ayaji}2{A-yaji4} andð úmf. procuring or bringing near through
 offerings îRV. i , 28 , 7 ; viii , 23 , 17.
 .{Ayajin}3{A-yaji4n} [îTBr.] , úmf. procuring or bringing near through
 offerings îRV. i , 28 , 7 ; viii , 23 , 17. _
 .{AyajiSTha}2{A4-yajiSTha} úmf. procuring most or best (superlative of
 the above) îRV. ii , 9 , 6 ; x , 2 , 1. _
 .{AyajIyas}2{A4-yajIyas} úmf. procuring more or better , procuring very
 much or very well (compar. of {A-yaji}) îTBr. _
 .{Ayajyu}2{A-yajyu4} úmf. = {A-yaji4n} îRV. ix , 97 , 26. _
 .{AyAga}2{A-yAga} úm. a gift given at a sacrifice îR.
 .{AyAgabhUta}3{A-yAga--bhUta} úmf. obtained by sacrifice. _
 .{eSTa}2{e74STa}1 ({{A}} + {iSTa}) , úmf. obtained by offerings or
 oblations îVS. v , 7
 .; (for 2. {eSTa} ~ under {e4S} = {A-} û2. {iS}.) _
 .{Ayat}1{A-ûyat}2 úP. (2. údu. {A4-yatathas}) úA1. (3. úpl.
 {A-yatante}) to arrive , enter
 .; ÷to adhere , abide
 .; ÷to attain to îRV. îAV. îS3Br.
 .; ÷to rest on , depend on
 .; ÷to be at the disposition of îMBh. îR. îMn. îMegh. &c.
 .; ÷to make efforts îR. îBhP.: Caus. {-yAtayati} , to cause to arrive
 at or reach îS3Br. îAitBr. _

.{Ayatana}2{A-ya4tana} ún. resting-place , support , seat , place , home , house , abode îTS. îS3Br. îChUp. îAitBr. îMn. îYa1jn5. îKum. &c.
.; the place of the sacred fire (= {agny-Ayatana}) îKa1tyS3r.
îA1s3vS3r. and Gr2.
.; an altar
.; a shed for sacrifices
.; a sanctuary îChUp. îR. îMn. îPan5cat. &c.
.; a plot of ground , the site of a house
.; a barn îYa1jn5. ii , 154
.; the cause of a disease îSus3r.
.; (with Buddhists) the five senses and Manas (considered as the inner seats or A1yatanas) and the qualities perceived by the above (the outer A1yatanas).
.{Ayatanatva}3{A-ya4tana--tva} ún. the state of being the site of , &c.
îVeda1ntas. &c.
.{Ayatanavat}3{A-ya4tana--vat} úmf. having a seat or home îTS.
.; ({An}), ún. N. of the fourth foot of Brahman îChUp. iv , 8 , 4. _
.{Ayatta}2{A-yatta} úmf. adhering , resting on , depending on
.; being at the disposition of îMBh. îHariv. îR. îMegh. îKatha1s. &c.
.; exerting one's self , making efforts îBhP.
.; cautious , circumspect îR.
.; being ready or prepared îR.
.{AyattatA}3{A-yatta--tA} úf. andð dependence îSa1h.
.{Ayattatva}3{A-yatta--tva} ún. dependence îSa1h.
.{AyattamUla}3{A-yatta--mUla} úmf. having taken root îTa1n2d2yaBr. xx.
16 , 1. _
.{Ayatti}2{A-yatti} úf. dependence , subjection , subjecting
.; affection
.; power , strength
.; day
.; boundary , limit
.; sleeping
.; length
.; majesty , dignity
.; future time
.; continuance in the right way , steadiness of conduct îL. _
.{AyathAtathya}1{AyathAtathya} ún. (= {a-yAthAtathya} , ^ q.v. îPa1n2.
7-3 , 31) , the not being as it should be , wrong application ,
incorrectness îS3is3. ii , 56. _
.{AyathApurya}1{AyathApurya} ún. (= {a-yAthApurya} , ^ q.v. îPa1n2. 7-3
, 31) , the state of being not as formerly. _
.{AyathApUrvya}2{AyathApUrvya} ún. îib. îDas3. _
.{Ayana}1{Ayana}2 úmf. (fr. {ayana}) , belonging to the solstice
îComm. on îSu1ryas.
.; (for 1. {Ayana} ^ under {Aya}.) [148,2] _
.{Ayam}1{A-ûyam} úP. {-yacchati} and (Ved.) {-yamati} , to stretch ,

lengthen out , extend îRV. îAV. îLa1t2y. îSus3r. îMBh. &c.
.; ÷to stretch (a bow)
.; ÷to put on (an arrow &c.)
.; ÷to draw near , bring hither
.; ÷to fetch , procure îRV.
.; ÷to keep , stop , hold in , draw back , restrain îMn. îYa1jn5. îMBh.
îBhP. &c.
.; ÷to produce îBhat2t2.: úA1. {-yacchate} (cf. îPa1n2. 1-3 , 28 and
75) to stretch one's self or be stretched or strained
.; ÷to grow long îL.
.; ÷to grasp , possess îL.: Caus. {-yAmayati} , to bring near , draw
near
.; ÷to carry , fetch îRV.
.; ÷to lengthen , extend îSus3r.
.; ÷to produce or make visible
.; ÷to show îMBh. _
.{Ayata}2{A-yata} úmf. stretched , lengthened , put on (as an arrow)
.; stretching , extending , extended , spread over
.; directed towards , aiming at
.; extended , long , future îMBh. îR. îSus3r. îRagh. îS3is3. îKir.
&c.
.; ún. an oblong figure (in geometry)
.; ({A}) , úf. a particular interval (in music)
.; ({am}) , and ({ayA}) , úind. without delay , on the spot , quickly
îS3Br.
.{Ayatacaturasra}3{A-yata--caturasra} úmf. oblong îA1s3vGr2. &c.
.; ún. an obtain tree , Musa Paradisiaca Lin. îL.
.{AyatadIrgahacaturasra}3{A-yata--dIrgahacaturasra} ún. = {-caturasra}.
.{AyatastU}3{A-yata--stU} ún. a panegyrist îKa1ty. on îPa1n2. 4-2 , 178.
.{AyatAkSa}3{AyatA7kSa} úmf({I})n. having longish eyes îBhartr2. &c.
.{AyatApAGga}3{AyatA7pA7Gga} úmf({I})n. having long-cornered eyes.
.{AyatAyati}3{AyatA7yati} úf. long continuance , remote futurity îS3is3.
.{AyatArdha}3{AyatA7rdha} ún. (in geom.) half an oblong.
.{AyatekSaNa}3{Ayate7kSaNa} úmf. long-eyed , having long or large eyes.
_
.{Ayati}2{A4-yati} úf. stretching , extending îRV. i , 139 , 9
.; extension , length îKa1d.
.; following or future time
.; the future , ^ the long run "" îMBh. îR. îMn. îPan5cat. &c.
.; posterity , lineage
.; descendant , son îDas3.
.; expectation , hope îKatha1s. îKa1d.
.; majesty , dignity îL.
.; restraint of mind îL.
.; N. of a daughter of Meru îVP.
.{AyatikSama}3{A4-yati--kSama} úmf. fit or useful for future time îMn.

.{Ayatimat}3{A4-yati--mat} úmfn. long , extended
.; stately , dignified íL.
.; self-restrained íL. _
.{AyatI}2{A-yatI}2 úf. v. l. for {Ayati}
.; (for l. - col. 1.) _
.{AyantR}2{A-yantR4} {tA} úm. restrainer , ruler (?)
.; one who approaches [íSa1y.] íRV. viii , 32 , 14. _
.{Ayamana}2{A-yamana} ún. stretching (a bow) íChUp. _
.{Ayamya}2{A-yamya}1 úmfn. to be stretched
.; ÷to be restrained. _
.{Ayamya}2{A-yamya}2 úind. p. having stretched or restrained íMBh. &c. _
.{AyAma}2{A-yAma} úm. stretching , extending íRPra1t. íSus3r. &c.
.; restraining , restrained , stopping íMn. íMBh. íBhag. &c.
.; expansion , length (either in space or time) , breadth (in mensuration) íSus3r. íA1s3vGr2. íR. íMegh. &c.
.{AyAmavat}3{A-yAma--vat} úmfn. extended , long. _
.{AyAmita}2{A-yAmita} úmfn. lengthened out , extended
.; made visible , shown íMBh. _
.{AyAmin}2{A-yAmin} úmfn. long in space or time íKa1d.
.; úifc. restraining , stopping íVP. íYa1jn5. &c. _
.{Ayallaka}1{Ayallaka} ún. (úetym. doubtful) , impatience
.; longing for
.; missing , regretting íL. _
.{Ayava}1{Ayava} ún. (fr. {Ayu}) , N. of a Sa1man. _
.{Ayavan}1{A4yavan} {A} úm. the dark half of the month íMairS. (cf. {ayava}.) _
.{Ayavana}1{A-ya4vana} - under {A-} ú2. {yu}. _
.{Ayavas}1{Ayavas} ún. = {A4yavan} above. _
.{Ayavasa}1{A4yavasa} úm. N. of a king [íSa1y.] íRV. i , 122 , 15. _
.{Ayas}1{A-úyas} úP. {-yasyati} , to work hard , exert one's self , weary one's self íMBh. íR. íBhP. íHariv. &c.
.; ÷to become exhausted íHariv. íR. &c.: Caus. úP. {-yAsayati} , to weary , worry
.; ÷to give pain , torment íSus3r. íMBh. íKatha1s. &c.: úPass. of Caus. {-yAsyate} , to pine away
.; ÷to consume by grief íR. &c. _
.{Ayasta}2{A-yasta} úmfn. exerted , managed or effected with difficulty
.; labouring , toiling , making effort or exertion íMBh. íR. íHariv. &c.
.; pained , distressed
.; wearied , vexed , angry íib.
.; sharpened , whetted
.; thrown , cast íL. _
.{AyAsa}2{A-yAsa} úm. effort , exertion (of bodily or mental power) , trouble , labour íMBh. íR. íSus3r. íS3ak. íKatha1s. &c.
.; fatigue , weariness íMBh. íR. íDas3. _
.{AyAsaka}2{A-yAsaka} úmfn. causing effort , causing fatigue or

weariness íBhartr2. _
.{AyAsin}2{AyAsin} úmfn. making exertion , active , laborious
.; exhausted by labour , wearied. _
.{Ayasa}1{Ayasa4} úmf({I})n. (fr. {ayas}) , of iron , made of iron or metal , metallic íRV. íS3Br. íKa1tyS3r. íMBh. íYa1jn5. &c. [148,3]
.; iron-coloured íMBh. v , 1709
.; armed with an iron weapon íL.
.; ({I}) , úf. armour for the body , a breastplate , coat of mail íL.
.; ({am}) , ún. iron
.; anything made of iron íRagh. íKum. &c.
.; a wind-instrument íKa1tyS3r. xxi , 3 , 7.
.{Ayasamaya}3{Ayasa4--maya} úmfn. made of iron íKa1d. _
.{AyasIya}2{AyasIya} úmfn. (fr. {ayas}) , belonging to or made of iron , (úg. {kRzA7zvA7di} íPa1n2. 4-2 , 80.) _
.{AyaskAra}1{AyaskAra} úm. the upper part of the thigh of an elephant
.; (- also {ayas-kAra}.) _
.{AyaskAri}2{AyaskAri} úm. a descendant of Ayas-ka1ra íL. _
.{AyA}1{A-úyA} úP. {-yAti} , to come near or towards
.; ÷to arrive , approach íRV. íAV. íS3Br. íMBh. íKatha1s. &c.
.; ÷to reach , attain , enter íBhP. &c.
.; ÷to get or fall into any state or condition
.; ÷to be reduced to , become anything (with the úacc. of an abstr. noun) íHariv. íMBh. íR. íBhP. íRagh. &c. _
.{AyAta}2{A-yAta} úmfn. come , arrived , attained íMBh. íS3ak. íKatha1s. &c.
.; ({am}) , ún. abundance , superabundance , Kira1t. _
.{AyAti}2{A-yAti} úf. coming near , arrival
.; ({is}) , úm. N. of a son of Nahusha íMBh. íHariv. íVP. _
.{AyAna}2{A-yA4na} ún. coming , arrival íRV. viii , 22 , 18 íMBh. &c.
.; the natural temperament or disposition íL. (cf. {ayAna}.) _
.{AyApana}2{A-yApana} ún. causing to come near , inviting
.; fetching. _
.{AyAc}1{A-úyAc} úP. (p. {-yAcat}) úA1. (p. {-yAcamAna}) to supplicate , implore íR. _
.{AyAcita}2{A-yAcita} úmfn. urgently requested or desired
.; ({am}) , ún. prayer íR. _
.{Ayu}1{A-yu}1 ú2. úA1. ({A4-yuvate} íRV. ix , 77 , 2
.; úpf. {-yuyuve4} íRV. i , 138 , 1
.; p. {-yuva4mAna} íRV. i , 582 , and {-yuvAna} íS3Br. ix , 4 , 1 , 8)
÷to draw or pull towards one's self
.; ÷to seize , take possession of íRV. íTBr. íS3Br.
.; ÷to procure , provide , produce íTS.
.; ÷to stir up , agitate , mingle íMa1nS3r. and Gr2.: Intens. (p. {-yo4yuvAna} íRV. iv , 1 , 11) to meddle with. _
.{Ayavana}2{A-ya4vana} ún. a spoon (or similar instrument) for stirring
íAV. ix , 6 , 17 , &c. _

.{Ayuta}2{A-yuta} úmfn. melted , mixed , mingled
.; úifc. combined with iMBh. îR. îBhP.
.; ({A4-yutam}), ún. halfmelted butter îMaitrS. îAitBr. _
.{Ayu}1{Ayu4}2 úmfn. (fr. û{i} îUn2. i , 2) , living , movable îRV.
îVS.
.; ({us}) , úm. a living being , man
.; living beings collectively , mankind îRV.
.; son , descendant , offspring
.; family , lineage îRV.
.; a divine personification presiding over life îRV. x , 17 , 4
.; N. of fire (as the son of Puru1ravas and Urvas3i1) îVS. îMBh. îHariv.
(cf. {Ayus})
.; N. of a man persecuted by Indra îRV.
.; N. of several other men îMBh. îHariv. &c.
.; N. of a king of frogs îMBh.
.; ({u}) , ún. [and ({us}) , úm. îL.] life , duration of life îRV. iii
, 3 , 7 ; ix , 100 , 1.
.{AyukRt}3{Ayu4--kRt} úmfn. making or giving long life îA1pS3r.
.{AyupatnI}3{Ayu4--patnI} úf. ruling over mankind îTa1n2d2yaBr. i , 5 ,
17.
.{AyuSak}3{Ayu4--Sa4k} úind. (fr. û {sac}) , with the co-operation of
men îRV. ix , 25 , 5 ; 63 , 22. _
.{AyuH}2{AyuH} (in úcomp. for {Ayus} below).
.{AyuHpati}3{AyuH--pati} úmf({inI})n. presiding over longevity îA1pS3r.
(cf. {AyuSpati}).
.{AyuHzeSa}3{AyuH--zeSa} úm. remainder of life îHit.
.; (úmfn.) having still a short space of life left , not yet about to
die
.; {-tA} úf. the state of being not yet about to die îPan5cat.
.{AyuHSToma}3{AyuH--SToma} úm. a ceremony performed to obtain longevity
and forming - together with the Go and Jyotis - part of the Abhi-plava
ceremony (cf. {A4yus}) îTS. îS3Br. îAitBr. îKa1tyS3r. &c. _
.{Ayur}2{Ayur} (in úcomp. for {Ayus} below).
.{AyurjJAna}3{Ayur--jJAna} ún. N. of úúwk.
.{Ayurdad}3{Ayur--da4d} orð úmfn. giving life , giving longevity îAV.
îVS. îTS. &c.
.{Ayurda}3{Ayur--da4} orð úmfn. giving life , giving longevity îAV. îVS.
îTS. &c.
.{AyurdaVan}3{Ayur--dAvan} úmfn. giving life , giving longevity îAV.
îVS. îTS. &c.
.{AyurdaAya}3{Ayur--dAya} úm. predicting the length of a man's life from
the aspect of the stars.
.{Ayurdravya}3{Ayur--dravya} ún. a medicament îL.
.{Ayurmahodadhi}3{Ayur--maho7dadhi} úm. N. of úúwk.
.{Ayuryudh}3{Ayur--yu4dh} úmfn. struggling for one's life îVS. xvi , 60.
.{Ayuryoga}3{Ayur--yoga} úm. a conjunction of planets enabling an

astrologer to predict the course of a man's life.
.{Ayurveda}3{Ayur--veda} úm. the science of health or medicine (it is
classed among sacred sciences , and considered as a supplement of the
Atharva-veda
.; it contains eight departments: 1. S3alya or (removal of) any
substance which has entered the body (as extraction of darts , of
splinters , &c.)
.; 2. S3a1la1kya or cure of diseases of the eye or ear &c. by S3ala1ka1s
or sharp instruments
.; 3. Ka1ya-cikitsa1 or cure of diseases affecting the whole body
.; 4. Bhu1tavidyā1 or treatment of mental diseases supposed to be
produced by demoniacal influence
.; 5. Kauma1ra-bhr2itya or treatment of children [149,1]
.; 6. Agada-tantra or doctrine of antidotes
.; 7. Ra1sa1yana-tantra or doctrine of elixirs
.; 8. Va1ji1karan2a-tantra or doctrine of aphrodisiacs îSus3r. îMBh.
îHariv. &c.)
.; {-driz} úm. a physician
.; {-maya} úmfn. acquainted with medical sciences îR.
.; {-rasA7yana} ún. {-sarvasva} ún. {-saukhya} ún. N. of úúwk.
.{Ayurvedika}3{Ayur--vedika} úm. acquainted or familiar with medical
science , a physician îL.
.{Ayurvedin}3{Ayur--vedin} úm. úid.
.{AyurhRt}3{Ayur--hRt} úmfn. taking away health , obnoxious to health. _
.{AyuS}2{AyuS} (in úcomp. for {Ayus} below).
.{AyuSkara}3{AyuS--kara} úmfn. causing or creating long life îKa1d.
.{AyuSkAma}3{AyuS--kAma} úmfn. wishing for long life or health îS3Br.
îKa1tyS3r. îA1p. &c.
.{AyuSkAraNa}3{AyuS--kAraNa} ún. cause of longevity îSa1h.
.{AyuSkRt}3{AyuS--kR4t} úmfn. producing or creating long life îAV.
.{AyuSToma}3{AyuS--øToma} úm. for {AyuH-SToma} , ^q.v. , a particular
ceremony.
.{AyuSpati}3{AyuS--pati} úmf({tnI})n. ruling over long life îAV.
.{AyuSpA}3{AyuS--pA4} úmfn. preserving life îVS. îTS.
.{AyuSprataraNa}3{AyuS--prata4raNa} úmfn. prolonging life îAV. iv , 10 ,
4.
.{AyuSmat}3{AyuS--mat} ({A4yuS-}) , úmfn. possessed of vital power ,
healthy , long-lived
.; alive , living îAV. îVS. îMBh. îR. îS3ak. &c.
.; lasting îAV. vi , 98 , 2
.; old , aged îA1s3vGr2.
.; ({An}) , úm. ``" life-possessing "" , often applied as a kind of
honorific title (especially to royal personages and Buddhist monks)
.; the third of the twenty-seven Yogas or divisions of the ecliptic
.; the Yoga star in the third lunar mansion
.; N. of a son of Utta1napa1da

.; of Sam2hra1da iVP.
.; {-puruSaka} úmf. giving long life to men iPat. _
.; {AyuSa}2{AyuSa} ún. úfc. = {AyuS} , duration of life iS3Br. iPan5cat. &c. _
.; {AyuSaya}2{AyuSaya} úNom. to wish long life to any one iL. _
.; {AyuSka}2{AyuSka} ún. the being fond of or depending on life iJain. _
.; {AyuSya}2{AyuSya4} úmf. giving long life , vital , preservative of life , for the sake of life , relating or belonging to it iS3Br. iMn. iMBh. iR.
.; ({a4m}) , ún. vital power , abundance of life , longevity iAV. iVS. iS3Br. iMn. iPan5cat. &c.
.; a medicament iL.
.; " vivifying " , N. of a ceremony performed after a child's birth iPa1rGr2.
.; {AyuSyavat}3{AyuSya4--vat} úmf. long-lived iBhP.
.; {AyuSyahoma}3{AyuSya4--homa} úm. N. of a kind of oblation iMa1nGr2. _
.; {AyuS}2{A4yus} ún. life , vital power , vigour , health , duration of life , long life iRV. iAV. iTS. iS3Br. iMn. iMBh. iPan5cat. &c.
.; active power , efficacy iRV. iVS.
.; the totality of living beings [food iSa1y.] iRV. ii , 38 , 5 and vii , 90 , 6
.; N. of a particular ceremony (= {AyuH-SToma} , ~ q.v.)
.; N. of a Sa1man
.; of the eighth lunar mansion
.; food iL.
.; ({us}) , úm. the son of Puru1ravas and Urvas3i1 (cf. {Ayu}) iMBh. iVikr. iVP.
.; [cf. Dor. \$
.; perhaps also \$.]
.; {Ayustejas}3{A4yus--tejas} úm. N. of a Buddha. _
.; {Ayu}1{A-úyuj}1 úP. (1. úsg. {A4-yunajmi} iRV. iii , 50 , 2) úA1. (úpf. 3. úpl. {-yuyujre4} iRV. v , 58 , 7) to yoke or join to iRV.
.; ÷to join , fasten iS3ak.
.; ÷to accommodate with
.; ÷to appoint iBhP.: Caus. {-yojayati} , to join together
.; ÷to form , constitute iBhP. iKum. _
.; {Ayukta}2{A-yukta} úmf. joined with , united , applied to
.; appointed , charged with iL.
.; burdened with , slightly joined iL.
.; úm. a minister , an agent or deputy. _
.; {Ayuktaka}2{Ayuktaka} úm. an official. _
.; {Ayuktin}2{Ayuktin} úmf. a fit official iL. _
.; {Ayu}2{A-yu4j}2 úmf. uniting , joining iAV. xi , 8 , 25. _
.; {Ayoga}2{A-yoga} úm. a yoke or team of draft animals iS3a1n3khS3r. iKa1t2h.
.; appointment , action , the performance of an action iL.

.; ornament , decoration iR. iHariv.
.; swarm iR. v , 17 , 5
.; presenting or offering flowers , perfumes &c. iL.
.; a shore or bank
.; a quay to which boats are attached iL. _
.; {Ayojana}2{A-yojana} ún. junction , combination
.; collecting
.; bringing or carrying near , fetching iL.
.; N. of particular Mantras iKaus3. _
.; {Ayojita}2{A-yojita} úmf. collected together , brought into connexion iKum. _
.; {Ayudh}1{A-úyudh} úP. {-yudhyati} (úfut. {-yotsyati} iMBh. iii , 15645) to war against , attack , oppose: Caus. {-yodhayati} úid. iMBh. iUttarar. &c. _
.; {Ayudha}2{A4-yudha} ún. a weapon iRV. iAV. iVS. iR. iMn. iMBh. iRagh. &c.
.; implement iAV. x , 10 , 18 iAitBr. iKaus3.
.; gold used for ornaments iL.
.; ({Ani}) , ún. úpl. water iL.
.; {AyudhajIvin}3{A4-yudha--jIvin} úmf. living by one's weapons
.; ({I}) , úm. a warrior iPa1n2. 4-3 , 81.
.; {AyudhadharmiNI}3{A4-yudha--dharmiNI} úf. the plant Sesbania AEgyptiaca (commonly called Jayanti1) iL.
.; {AyudhapAla}3{A4-yudha--pAla} úm. the governor of an arsenal iHariv.
.; {AyudhabhRt}3{A4-yudha--bhRt} úmf. bearing arms
.; ({t}) , úm. a warrior iVarBr2S.
.; {AyudhazAla}3{A4-yudha--zAla} úf. an armoury , arsenal iKa1d.
.; {AyudhasahAya}3{A4-yudha--sahAya} úmf. armed iVen2is.
.; {AyudhasAhvaya}3{A4-yudha--sa7hvaya} úm. N. of a plant iSus3r. ii , 104 , 10.
.; {AyudhAgAra}3{AyudhA7gAra} ún. an armoury , arsenal iMn. iMBh. iVen2is.
.; {-nara} úm. governor of an arsenal iHariv. {AyudhA7gArika} úm. governor of an arsenal iHariv. [149,2] _
.; {Ayudhika}2{Ayudhika} úmf. relating to arms
.; living by one's weapons
.; úm. a warrior , soldier iPa1n2. 4-4 , 14 iMBh. _
.; {Ayudhin}2{Ayudhi4n} úm. bearing weapons
.; ({I}) , úm. a warrior iVS. xvi , 36 iKaus3. iR. _
.; {AyudhIya}2{AyudhIya} úmf. relating to or living by arms
.; úm. a warrior , soldier iPa1n2. 4-4 , 14 iMn. iComm. on iYa1jn5. _
.; {Ayodhana}2{A-yodhana} ún. war , battle iMBh. iRagh.
.; battle-field iMBh. iR.
.; killing , slaughter iL. _
.; {Ayodhita}2{A-yodhita} úmf. attacked iMBh. _
.; {Ayup}1{A-úyup} Caus. úP. (1. úpl. {A4-yopayAmasi} iRV. x , 134 , 7) to blot out , disturb

.; ÷to sin against. _
 .{Ayus}1{A4yus} - col. 1. _
 .{Aye}1{Aye} = {aye} , - q.v. îL. _
 .{Ayoga}1{A-yoga} - under 1. {A-ûyuj}. _
 .{Ayogava}1{Ayogava} úm. (= {ayogava} , - q.v.) , a man of mixed tribe (sprung from a S3u1dra man and Vais3ya woman
 .; his business is carpentry &c.) îS3Br. îKa1tyS3r. îMn. îYa1jn5.
 .; ({I}) , úf. a woman of this tribe. _
 .{Ayojanam}1{A-yojanam} úind. at the distance of a Yojana îMBh. _
 .{Ayoda}1{Ayoda} úm. N. of a R2ishi îMBh. _
 .{Ayodhyaka}1{Ayodhyaka} úmfn. belonging to or native of Ayodhya1
 îVarBr2S. _
 .{Ayodhyika}2{Ayodhyika} úmfn. úid. îUttarar. 1 , 14. _
 .{Ar}1{Ar}1 úcl. iv , úP. {A4ryanti} , ÷to praise îRV. viii , 16 , 6 and
 x , 48 , 3 (perhaps connected with û {R}). _
 .{Arita}2{Arita} úmfn. praised îRV. i , 101 , 4 , &c. _
 .{Ar}1{Ar}2 ({A-ûR}) , úP. (úSubj. 2. úsg. {-RNo4s}) îRV. i , 30 , 14
 and 15
 .; {A4-RNvati} îRV. i , 144 , 5
 .; but also úImpv. 2. úpl. {i4yarta} îRV. viii , 7 , 13
 .; úaor. {A74ratAm} , &c.) úA1. (3. úsg. {A4-RNve}) îRV. v , 74 , 5) ÷to
 insert , place in îRV.
 .; ÷to excite
 .; ÷to bring near , fetch îRV.
 .; ÷to come
 .; ÷to reach , obtain , fall into (misfortune) îRV. îS3Br. îAitBr. &c.
 .; ÷to inflict îAitBr.: Caus. {A7rpayati} , to cause to partake of
 îS3Br. iv , 5 , 7 , 7
 .; ÷to fix , settle , annex
 .; ÷to inflict , injure. _
 .{ArakAt}2{ArakAt} úind. (with úabl.) far from îS3Br. _
 .{ArAt}2{ArA4t} andð - úss.vv.
 .{Are}3{Are4} - úss.vv. _
 .{Arta}2{A4rta} úmfn. (optionally also written {Artta} , whence
 erroneously derived fr. û {Rt} or even regarded as irreg. formation fr.
 û {ard}
 .; - also Weber in îS3Br. p. 339 , l. 20 ff.) fallen into (misfortune) ,
 struck by calamity , afflicted , pained , disturbed
 .; injured
 .; oppressed , suffering , sick , unhappy îS3Br. îTS. îMn. îR. îS3ak.
 îRagh. &c.
 .{Artagala}3{A4rta--gala} úm. the plant Barleria Caeruli îSus3r.
 .{Artatara}3{A4rta--tara} úmfn. extremely pained , disturbed ,
 confounded îR. ii , 77 , 19 , &c.
 .{ArtatA}3{A4rta--tA} úf. state of affliction , pain îR. ii , 59 , 17.
 .{ArtanAda}3{A4rta--nAda} úm. andð a cry of pain îS3ak.

.; {Artasvara}3{A4rta--svara} úm. a cry of pain îS3ak.
 .{Artabandhu}3{A4rta--bandhu} úm. friend of the distressed. _
 .{Arti}2{A4rti}1 úf. painful occurrence , pain , injury , mischief
 .; sickness îAV. îVS. îKa1tyS3r. îR. îMegh. &c.
 .; (for 2. {Arti} - s. v.)
 .{Artimat}3{A4rti--mat} úmfn. having or suffering pain îSus3r.
 .; ({An}) , úm. a Mantra or spell (against snakes) îMBh. i , 21 , 88.
 .{Artihan}3{A4rti--han} orð úmfn. destroying pain.
 .{Artihara}3{A4rti--hara} úmfn. destroying pain.
 .{ArtyapaharaNa}3{Arty-apaharaNa} ún. the relieving of distress or pain
 &c. _
 .{ArpayitR}2{ArpayitR} {tA} úm. one who inflicts , injures îS3Br. _
 .{Arpita}2{A4rpita} úmfn. fastened to , annexed
 .; dependent on îRV. îAV. _
 .{Ara}1{Ara}1 ún. brass îBhP. x , 41 , 20
 .; iron îL.
 .; a sting îComm. on îTS.
 .; an angle
 .; a corner
 .; úm. cavity îSu1ryas.
 .; N. of a tree îL.
 .; N. of a lake îKaushUp.
 .; the planet Mars , \$
 .; the planet Saturn îL.
 .; ({A}) , úf. a shoemaker's awl or knife
 .; a bore
 .; a probe îRV. îSus3r. &c.
 .; an aquatic bird.
 .{ArakUTa}3{Ara--kUTa} úm. ún. a kind of brass.
 .{ArAgra}3{A4rA7gra} ún. the point of an awl îS3vetUp.
 .; the iron thong at the end (of a whip)
 .; the edge of a semicircular arrow-head îL.
 .; (úmfn.) sharpened , sharp at the top and broad at the bottom like an
 awl îTS.
 .{ArAmukha}3{ArA-mukha} ún. an arrow-head shaped like an awl.
 .{ArAvalI}3{ArA7valI} úf. `` row of awl-shaped hills '' , N. of a chain
 of mountains (commonly called Aravalli , running for 300 miles in a
 north-easterly direction through Ra1jputa1na &c. , the highest point
 being Mount Abu 5650 feet high). [149,3] _
 .{Ara}1{Ara}2 ún. v. l. for {ara} , - q.v. , a spoke îMBh. i , 1498
 (úed. Bomb. i , 33 , 4 reads {ara}). _
 .{Arakta}1{A-rakta} úmfn. reddish îSus3r. îVikr.
 .; ({am}) , ún. red sandal-wood îL.
 .{AraktapuSpI}3{A-rakta--puSpI} úf. N. of a plant îL. _
 .{AraktIbhU}2{AraktI-ûbhU} to become or get reddish. _
 .{ArakS}1{A-ûrakS} úP. {-rakSati} , to watch over , defend

.; ÷to protect from îRV. vii , 50 , 1. _
 .{ArakSa}2{A-rakSa} úmf. preserved , defended , proper or worthy to be defended îL.
 .; úm. protection , guard , preservation îMn. îR. &c.
 .; the junction of the frontal sinuses of an elephant îL.
 .; the part of the forehead below this junction îS3is3. v , 5
 .; ({A}) , úf. protection , guard. _
 .{ArakSaka}2{A-rakSaka} orð úmf. who or what guards or protects
 .{ArakSika}3{A-rakSika} úmf. who or what guards or protects
 .; úm. a watchman , patrol
 .; a village or police magistrate îPan5cat. îDas3. &c. _
 .{ArakSita}2{A-rakSita} úmf. guarded , protected îMBh. îR. _
 .{ArakSin}2{A-rakSin} úmf. guarding , watching îMBh. _
 .{ArakSya}2{A-rakSya} úmf. to be preserved or guarded îR. _
 .{Aragvadha}1{Arag-vadha} úm. the tree Cathartocarpus (Cassia) Fistula îBhpr. îSus3r.
 .; ({am}) , úm. its fruit îSus3r. _
 .{AraGgara}1{AraGgara4} úm. (û{raJ} ? [Gmn]) , a bee îRV. x , 106 , 10. _
 .{Arac}1{A-ûrac} Caus. to arrange. _
 .{Aracayya}2{A-racayya} úind. p. having prepared or composed
 .; having furnished or provided îPan5cat. _
 .{Aracita}2{A-racita} úmf. arranged , prepared
 .; put on îDas3. _
 .{AraT}1{A-ûraT} úP. (p. {-raTat}) to shriek , screech îKatha1s. îBhat2t2. _
 .{AraTa}2{AraTa} úmf({I} [gan2a {gaurA7di} îPa1n2. 4-1 , 41])n. crying , making a noise
 .; úm. a mime îT. (?) _
 .{AraTi}2{A-raTi} úf. (?) noise , roaring (in {muktA7raTi} , `` having uttered a roaring ") îKatha1s. 52 , 123. _
 .{AraTita}2{A-raTita} úm. a cry , noise îDas3. _
 .{AraTTa}1{AraTTa} {As} úm. úpl. , N. of a people and country in Pan5ca-nada or the Pan5jab îMBh.
 .; úm. the ancestor of this people îib.
 .{AraTTaja}3{AraTTa--ja} úmf. born in this country îMBh. îR. _
 .{AraTTaka}2{AraTTaka} úmf. belonging to or coming from the country or people of A1rat2t2a. _
 .{AraDava}1{AraDava} úmf. belonging to or made of Ara1d2u tree îComm. on îPa1n2. 4-2 , 71. _
 .{AraNa}1{A4raNa} úm. (probably connected with {araNa}) depth , abyss , precipice îRV. i , 112 , 6 and viii , 70 , 8.
 .{AraNaja}3{A4raNa--ja} úm. úpl. , N. of a class of deities (îJain.) _
 .{AraNi}1{AraNi} úm. an eddy îL. _
 .{AraNeya}1{AraNeya} úmf. (fr. {araNi} , ~q.v.) , made of or relating to the Aran2is or two pieces of wood by the attrition of which sacred

fire is kindled
 .; úm. N. of S3uka (as born from Aran2i1) îMBh.
 .; ({am}) , úm. a box for Aran2is îMBh.
 .{AraNeyaparvan}3{AraNeya--parvan} úm. N. of the last section (Adhya1yas 311-314) of the third book of the Maha1-bha1rata. _
 .{AraNya}1{AraNya4} úmf({A})n. (fr. {araNya}) , being in or relating to a forest , forest-born , wild îRV. îAV. îKa1tyS3r. îMBh. &c.
 .; úm. a wild animal îChUp.
 .{AraNyakANDa}3{AraNya4--kANDa} úm. N. of the third book of the Ra1ma1yan2a.
 .{AraNyakukkuTa}3{AraNya4--kukkuTa} úm. a wild cock îBhpr.
 .{AraNyagAna}3{AraNya4--gAna} úm. one of the four Ga1nas or hymn-books of the Sa1ma-veda.
 .{AraNyaparvan}3{AraNya4--parvan} úm. the first section (Adhya1yas 1-10) of the third book of the Maha1bha1rata (= {araNyaø}).
 .{AraNyapazu}3{AraNya4--pazu} úm. a wild or forest animal (as a buffalo , monkey &c.) îMn. &c.
 .{AraNyamudga}3{AraNya4--mudga} úf. a kind of bean , Phaseolus Trilobus Ait. îL.
 .{AraNyarAzi}3{AraNya4--rAzi} úm. (in the Zodiac) the sign Leo
 .; Aries and Taurus
 .; the former half of Capricorn îL.
 .{AraNyopala}3{AraNyo7pala} úm. dry cow-dung îBhpr. _
 .{AraNyaka}2{AraNyaka} úmf. forest , wild , forest-born , produced in a forest , relating to a forest or a forest animal , (the {AraNyakam@parva} of the Maha1-bha1rata is either the whole third book or only the first section of it)
 .; úm. a forester , an inhabitant of the woods îMBh. îRagh. &c.
 .; ({am}) , úm. N. of a class of religious and philosophical writings closely connected with the Bra1hman2as and called A1ran2yakas because either composed in forests or studied there , (the Upanishads are considered to be attached to them.)
 .{AraNyakakANDa}3{AraNyaka--kANDa} úm. N. of the third book of the Ra1ma1yan2a and of the fourteenth book of the S3atapatha-bra1hman2a. [150,1]
 .{AraNyakagAna}3{AraNyaka--gAna} úm. = {AraNyagAna} , ~q.v. _
 .{Arata}1{A-rata} &c. ~ {A-ûram}. _
 .{Araddhaas}1{Araddha-as} úm. N. of a man , (úg. {tikA7di} îPa1n2. 4-1 , 154.) _
 .{AraddhAyani}2{AraddhAyani} úm. a descendant of the above. _
 .{Aradvat}1{Aradvat} {An} úm. N. of a king îVP. _
 .{AranAla}1{AranAla} úm. sour gruel made from the fermentation of boiled rice îSus3r. _
 .{AranAlaka}2{AranAlaka} úm. úid. îL. _
 .{Arap}1{A-ûrap} úP. (p. {-ra4pat}) to whisper towards îVS. xx , 2. _
 .{Arabh}1{A-ûrabh} úP. (only úpf. 1. úpl. {-rarabhmA4} îRV. viii , 45 ,

20) úA1. {-rabhate} (pf {-rebhe} , &c.
.; Inf. {-ra4bham} and {-ra4bhe} îRV.) ÷to lay or take hold of , keep fast , cling to îRV. îAV. îS3Br. &c.
.; ÷to gain a footing
.; ÷to enter , reach , attain îRV.
.; ÷to undertake , commence , begin îTBr. îS3Br. îMBh. îRagh. îKatha1s. &c.
.; ÷to make , produce
.; ÷to form , compose îBhP. &c.: Intens. (úpf. {A4-ra4rabhe}) to cling to îRV. i , 168 , 3. _
.{ArabdhA}2{A-rabdhA} úmfn. begun , commenced , undertaken îAitBr. îMBh. îR. îBhP. îKatha1s. &c.
.; one who has begun or commenced , beginning , commencing îR. îBhP. ; úm. N. of a king. _
.{Arabdhavya}2{A-rabdhavya} úmfn. to be begun or undertaken îMBh. _
.{ArabdhI}2{A-rabdhI} úf. beginning , commencement îRa1jat. _
.{ArabhaTa}2{A-rabhaTa} úm. an enterprising man , courageous man îL. ; ((I)) , úf. boldness , confidence , heroism îRa1jat.
.; (in dram.) the representation of supernatural and horrible events on the stage. _
.{ArabhamANa}2{A-rabhamANa} úmfn. beginning , commencing resolutely (with a determination to finish). _
.{Arabhya}2{A-rabhya}1 úmfn. úifc. = {A-rabdhavya} , ~ q.v. _
.{Arabhya}2{A-rabhya}2 úind. p. having begun
.; beginning with. _
.{ArabhyamANa}2{A-rabhyamANa} úmfn. being commenced. _
.{Arambha}2{A-rambha4} úm. undertaking , beginning îMn. îPan5cat. îMegh. &c.
.; a thing begun
.; beginning , origin , commencement îS3Br. îKa1tyS3r. îMegh. &c.
.; (in dram.) the commencement of the action which awakens an interest in the progress of the principal plot îSa1h. 324 and 325
.; haste , speed
.; effort , exertion
.; pride
.; killing , slaughter (erroneous for {Alambha} , ~ Zachariae , Beitr.,ge , p. 20 , l. 9) îL.
.{ArambhatA}3{A-rambha4--tA} úf. the condition of beginning or commencing îKatha1s.
.{Arambharuci}3{A-rambha4--ruci} úmfn. enjoying new undertakings
.; enterprising
.; {-tA} úf. spirit of enterprise îMn. xii , 32.
.{Arambhasiddhi}3{A-rambha4--siddhi} úf. N. of úúwk. _
.{Arambhaka}2{A-rambhaka} úmfn. causing to begin or commence
.; úifc. commencing , beginning îBhP. &c. _
.{ArambhaNa}2{A-ra4mbhaNa} ún. the act of taking hold of , seizing ,

using
.; the place of seizing , a handle îChUp. îAitBr. îKa1tyS3r.
.; beginning , undertaking , commencement.
.{ArambhaNavat}3{A-ra4mbhaNa--vat} úmfn. seizable îS3Br. iv , 6 , 1 , 2.
_ _
.{ArambhaNIya}2{A-rambhaNIya} úmfn. to be undertaken
.; that with which one must begin , forming the commencement îAitBr. îS3Br. îA1s3vGr2. _
.{Arambhita}2{A-rambhita} úmfn. begun , undertaken. _
.{ArambhIn}2{ArambhIn} úmfn. enterprising , one who makes many new projects îYa1jn5. _
.{Aripisu}2{A-ripsu} úmfn. (fr. úDesid.) , intending to undertake îNya1yam. _
.{Aram}1{A-ûram} úP. {-ramati} (îPa1n2. 1-3 , 83) , to pause , stop
.; ÷to leave off îAitBr. îA1s3vS3r. îMn. îMBh. îKatha1s. &c.
.; ÷to delight in
.; ÷to enjoy one's self , take pleasure îMn. îDas3. îKatha1s. &c. _
.{Arata}2{A-rata} úmfn. ceased , quiet , gentle
.; ({am}) , ún. a kind of coitus îMall. on Kira1t. v , 23. _
.{Arati}2{A-rati} úf. stopping , ceasing îL. _
.{AramaNa}2{A-ra4maNa} ún. pleasure , delight , enjoyment îTS. îS3Br. ; sexual pleasure îGaut. xxiv , 4
.; cessation , pause
.; resting-place îL. _
.{ArAma}2{A-rAma4} úm. delight , pleasure îS3Br. îTUp. îBhag. îBhartr2. ; place of pleasure , a garden , grove îMn. îYa1jn5. îMBh. îR. îMr2icch. îKatha1s. &c.
.; N. of a particular Dan2d2aka metre
.; [cf. \$ and \$.]
.{ArAmazItalA}3{A-rAma4--zItalA} úf. N. of a plant with fragrant leaves îL. _
.{ArAmika}2{ArAmika} úm. a gardener îRa1jat. _
.{ArambhaNa}1{A-rambhaNa} (for {A-lambana}) , ún. úifc. support îChUp. _
.{Arava}1{A-rava} ~ 1. {A-} û1. {ru}. [150,2] _
.{Aras}1{A-ras} û1. úP. {-rasati} , to roar towards , shout to , Nalod.
_ _
.{Arasa}2{A-rasa} úm. a scream , shout îMa1lav. _
.{Arasita}2{A-rasita} ún. roaring , screaming îHariv. _
.{Arasya}1{Arasya} ún. (fr. {a-rasa} îPa1n2. 5-1 , 121) , insipidity
.; want of flavour or spirit. _
.{ArA}1{ArA} {ArA-mukha} , &c. ~ 2. {ArA}. _
.{ArAga}1{A-rAga} úm. (úv.l. for {A-roga} , ~ q.v.) îComm. on îVP. vi , 3. _
.{ArAjJI}1{A-rAjJI} úf. (fr. {rAjan} with 3. {A}) , N. of a region , (úg. {dhUmA7di} îPa1n2. 4-2 , 127.) _
.{ArAjJaka}2{ArAjJaka} úmfn. belonging to the above region îib. _

.{ArADa}1{ArADa} úm. N. of a teacher of S3a1kya-muni îLalit. _
 .{ArADhi}1{ArADhi} or {ArALhi} úm. a patronymic of a teacher named Sauja1ta îAitBr. vii , 22 , 1. _
 .{ArAt}1{ArA4t} úind. (úabl. of an ideal base {Ara} fr. {A-ûR}
 ; cf. {Are4}) from a distant place
 ; distant
 ; ÷to a distant place
 ; far from (with úabl.) îRV. îAV. îA1p. îMBh. îKatha1s.
 ; near îGaut. îRagh.
 ; directly , immediately îPrab. îKatha1s. îS3ak. 131 a
 ; ({t}) , úm. N. of a village îL. _
 .{ArAtIya}2{ArAtIya} úmfn. remote
 ; near , proximate îL. _
 .{ArAtka}2{ArAtka} úmfn. belonging to the village A1ra1t îL. _
 .{ArAttAt}2{ArA4t-tAt} úind. from a distant place îRV. _
 .{ArAti}1{A4rAti} úm. enemy (= {arAti} , `q.v.) îMaitrS. _
 .{ArAtrika}1{A-rAtrika} ún. the light (or the vessel containing it)
 which is waved at night before an idol
 ; N. of this ceremony. _
 .{ArAtrivivAsam}2{ArAtri-vivAsam} úind. `` till night's departure '' ,
 till daybreak îL. _
 .{ArAdh}1{A-ûrAdh} Caus. úP. {-rAdhayati} , to conciliate , propitiate
 ; ÷to strive to obtain the favour of or gain a boon from
 ; ÷to solicit
 ; ÷to honour , worship
 ; ÷to deserve , merit îMBh. îR. îMegh. îS3ak. îKatha1s. &c.: úPass.
 {-rAdhyate} , to be effected or accomplished îDas3. _
 .{ArAdha}2{A-rAdha} úm. gratification , paying homage. _
 .{ArAdhaka}2{A-rAdhaka} úmfn. worshipping , a worshipper îL. _
 .{ArAdhana}2{A-rAdhana} úmfn. propitiating , rendering favourable to
 one's self îKum. îKatha1s.
 ; ({am}) , ún. gratifying , propitiation , homage , worship ,
 adoration îMBh. îR. îKatha1s. îKum. &c.
 ; effecting , accomplishment îS3ak.
 ; acquirement , attainment îL.
 ; cooking îL.
 ; ({A}) , úf. worship , adoration , propitiation of the deities îL.
 .{ArAdhanaprakAra}3{A-rAdhana--prakAra} úm. N. of úúwk. _
 .{ArAdhanIya}2{A-rAdhanIya} úmfn. to be worshipped or adored
 ; ÷to be propitiated or conciliated îRagh. îKa1d. _
 .{ArAdhaya}2{A-rAdhaya} úmfn. propitiating , doing homage , (úg.
 {brAhumaNA7di} îPa1n2. 5-1 , 124.) _
 .{ArAdhayitR}2{A-rAdhayitR} úmfn. one who propitiates or conciliates ,
 doing homage îS3ak. 125 , 6. _
 .{ArAdhayiSNU}2{A-rAdhayiSNU} úmfn. wishing or endeavouring to
 conciliate , propitiatory îR. _

.{ArAdhayya}2{A-rAdhayya} ún. the act of conciliating or propitiating
 îPa1n2. 5-1 , 124. _
 .{ArAdhita}2{A-rAdhita} úmfn. propitiated , pleased , solicited for a
 boon
 ; worshipped , honoured , revered
 ; accomplished , effected. _
 .{ArAdhya}2{A-rAdhya} úmfn. to be made favourable
 ; ÷to be worshipped îKatha1s. îBhartr2. îPan5cat.
 ; ÷to be accomplished îSa1h. îKpr. _
 .{ArAdhyamAna}2{A-rAdhyamAna} úmfn. being worshipped , receiving worship
 ; being in course of fulfilment , being accomplished. _
 .{ArirAdhayiSu}2{A-rirAdhayiSu} úmfn. endeavouring to gain one's favour
 , desirous of worshipping îMBh. _
 .{ArAla}1{ArAla} úmfn. (úg. {tArakA7di} îPa1n2. 5-2 , 36) , a little
 curved or crooked îT. (?) _
 .{ArAlita}2{ArAlita} úmfn. (îib.) úid. îT. _
 .{ArAlika}1{ArAlika} úm. (fr. {arAla} , `` crooked , deceitful '' îT.)
 , a cook îMBh. xv , 19. _
 .{ArAva}1{A-rAva} ` 1. {A-} û1. {ru}. _
 .{ArAvaII}1{ArAvaII} ` 2. {Ara}. _
 .{Aric}1{A-ûric} úP. (úSubj. 3. úsg. {A4-riNak} îRV. ii , 19 , 5
 ; úpf. {A4-rireca} îAV. xviii , 3 , 41) ÷to give or make over to. _
 .{Areka}2{A-reka} úm. emptying
 ; doubt îL. [150,3] _
 .{Arecita}2{A-recita} úmfn. emptied
 ; contracted , mixed.
 .{ArecitabhrU}3{A-recita--bhrU} úmfn. having contracted eye-brows îKum.
 îDas3. _
 .{Arecin}2{A-recin} úmfn. emptying. _
 .{Aritrika}1{Aritrika} úmf({A} and {I})n. (fr. {aritra} úg.
 {kAzy-Adi} îPa1n2. 4-2 , 116) , belonging to or being on an oar. _
 .{AriMdamika}1{AriMdamika} úmf({A} and {I})n. (fr. {ariM-dama} úg.
 {kAzy-Adi} îPa1n2. 4-2 , 116) , belonging to or being on Arim2-dama. _
 .{Ariph}1{A-ûriph} úP. (p. {-rephat}) to snore îS3a1n3khBr. xvii , 19.
 _
 .{Ariz}1{A-ûriz} úA1. (1. úpl. {-rizA4mahe}) to eat up (grass as a cow
 in grazing) îRV. i , 187 , 8 and x , 169 , 1 (cf. {A-liz}.) _
 .{AriS}1{A-ûriS} Caus. (úaor. úSubj. 2. úsg. {A4-rIriSas}) to hurt ,
 destroy îRV. i , 104 , 6. _
 .{Arih}1{A-ûrih} úP. {-re4Dhi} , to lick up îRV. x , 162 , 4 (cf.
 {A-lih}.) _
 .{ArehaNa}2{A-re4haNa} ún. licking , kissing îAV. vi , 9 , 3. _
 .{ArI}1{A-ûriI} úP. ({A4-riNanti} îRV. ix , 71 , 6) to pour , let drop:
 úA1. {A4-rIyate} , to trickle or flow upon
 ; ÷to flow over îRV. _
 .{Aru}1{A-ru}1 û1. úP. {-rauti} or {-ravIti} (úImpv. {A4-ruva} îRV. i

, 10 , 4) to shout or cry towards
.; ÷to cry out îVarBr2S. îR. îBhat2t2.
.; ÷to praise îL.: Intens. {-roravIti} , to roar towards or against
îRV. _
.{Arava}2{A-rava} úm. (îPa1n2. 3-3 , 50) cry , crying , howling
.; crash , sound îR. &c.
.; noise
.; thundering îS3is3. vi , 38 îKatha1s.
.; ({As}) , úm. úpl. , N. of a people îVarBr2S.
.{AravaDiNDima}3{A-rava--DiNDima} úm. a kind of drum îGi1t. xi , 7. _
.{ArAva}2{A-rAva} úm. (îPa1n2. 3-3 , 50) cry , crying out , howling
.; crash , sound
.; humming (as bees &c.) , N. îMBh. îHit. &c. _
.{ArAvin}2{A-rAvin} úmfn. úifc. tinkling or sounding with îMa1lav.
.; ({I}) , úm. N. of a son of Jaya-sena îVP. _
.{Aruta}2{A-ruta} ún. cry , crying îR. _
.{Aru}1{Aru}2 úm. a hog
.; a crab
.; the tree Lagerstroemia Regina îL.
.; ({us}) , úf. a pitcher îL. _
.{Aruka}1{A4ruka} úmfn. hurting , injuring îTA1r. i , 5 , 2
.; ({am}) , ún. the fruit of a medicinal plant growing on the Hima1laya
mountains îL. _
.{Aruc}1{A-ûruc} úA1. (úSubj. 3. úpl. {A4-rucayanta} îRV. iii , 6 , 7)
to shine near or towards. _
.{Aroka}2{A-roka4} úm. shining through
.; small points of light (appearing through the threads of worn cloth
&c.) îRV. îS3Br.
.; an interstice (as between the teeth &c.) îMantraBr. _
.{Arocana}2{A-rocana} úmfn. shining , bright îNir. _
.{Aruj}1{A-ûruj}1 úP. {-rujati} (Inf. {-ru4je} îRV. iv , 31 , 2) to
break up , loosen
.; ÷to pull down , tear out
.; ÷to shatter , demolish îRV. îAV. îMBh. îR. &c. _
.{Aruj}2{A-ruj}2 úmfn. úifc. breaking , destroying. _
.{Aruja}2{A-ruja4} úmfn. breaking , destroying îRV. viii , 45 , 13
.; úm. N. of a Ra1kshasa attendant on Ra1van2a îMBh. _
.{Arujatnu}2{A-rujatnu4} úmfn. breaking îRV. i , 6 , 5. _
.{Aroga}2{A-roga} úm. one of the seven suns at the end of a period of
the world îTA1r. îAitA1r. (cf. {A-rAga}.) _
.{AruNa}1{AruNa} úmf({I})n. coming from or belonging to Arun2a
.; ({I}) , úf. a reddish mare [îSa1y.] îRV. i , 64 , 7.
.{AruNaketuka}3{AruNa--ketuka} úmfn. belonging to the Arun2a1h2 Ketavah2
(under {aruNa}) îTA1r.
.{AruNaparAjin}3{AruNa--parAjin} {I} úm. N. of an ancient Kalpa work on
the ritual of the Bra1hman2as. _

.{AruNaka}2{AruNaka} úmfn. belonging to the country Arun2a , (úg.
{dhUmA7di} îPa1n2. 4-2 , 127.) _
.{AruNi}2{A4ruNi} úm. (fr. {aruNa}) , N. of Udda1laka (a renowned
Bra1hman2a teacher , son of Arun2a Aupaves3i and father of S3veta-ketu)
îS3Br. îAitBr. îMBh.
.; N. of Audda1laki (= S3veta-ketu) îKat2hUp.
.; N. of Suparn2eya , a son of Praja1pati îTA1r.
.; of Vainateya îMBh.
.; of Tat2a1yu îBa1lar.
.{AruNihotR}3{A4ruNi--hotR} úmfn. having A1run2i as Hotr2i priest
îTa1n2d2yaBr. xxiii , 1 , 5. _
.{AruNin}2{AruNin} {inas} úm. úpl. , N. of a school derived from
Vais3ampa1yana A1run2i îL. _
.{AruNIya}2{AruNIya} úmfn. belonging to A1run2i. _
.{AruNeya}2{AruNeya4} úmfn. úid.
.; úm. N. of S3vetaketu as A1run2i's son îS3Br.
.{AruNeyapada}3{AruNeya4--pada} ún. N. of an A1ran2yaka. _
.{AruNya}2{AruNya} ún. redness îComm. on îNya1yam. _
.{AruNyaka}2{AruNyaka} úmfn. belonging to the Arun2as. [151,1] _
.{Arudh}1{A-rudh} û2. úP. {-ruNaddhi} and úA1. (úImpv. 3. úg.
{A4-runddhAm} îAV. iii , 20 , 10
.; úpf. {A4rurudhre} îAV. iv , 31 , 3) ÷to shut up , lock in îBhP.
.; ÷to blockade , besiege îHariv.
.; ÷to keep off , ward off îRV. îAV. îS3Br.: Caus. {-rodhayati} , to
obstruct , impede îMBh. îR. îHariv. _
.{Arodha}2{A-rodha} úm. siege îHit. _
.{Arodhana}2{A-ro4dhana} ún. innermost part , secret place [îSa1y.]
.; (fr. û1. {rudh} = û{ruh}) , mounting , ascent [Pischel and îNBD.]
îRV. _
.{Arupita}1{A4rupita} úmfn. = {A-ropita} [îSa1y. ?] îRV. iv , 5 , 7. _
.{AruS}1{A-ûruS} Caus. to make furious. _
.{AroSita}2{A-roSita} úmfn. made furious îHariv. _
.{AruSI}1{Aru4SI} úf. (fr. û{ruS} ?) , hitting , killing [îSa1y.] îRV.
x , 155 , 2
.; N. of a daughter of Manu and mother of Aurva îMBh. _
.{AruSIya}1{AruSIya} úmfn. (fr. {arus}) , belonging to a wound , (úg.
{kRzA7zvA7di} îPa1n2. 4-2 , 80.) _
.{AruSkara}2{AruSkara} ún. the fruit of the Semecarpus Anacardium
îSus3r. (cf. {aruSø}.) _
.{Aruh}1{A-ûruh}1 úP. {-rohati} (úoor. {-rukSat} and Ved. {-ruhat}
[îPa1n2. 3-1 , 59]
.; Inf. {-ru4ham} îRV. x , 44 , 6) , úA1. (2. úg. {A4-rohase} îRV. i ,
51 , 12) to ascend , mount , bstride , rise up îRV. îAV. îS3Br. îMBh.
îR. îHariv. îS3ak. îKatha1s. &c.
.; ÷to arise , come off , result îKatha1s. îKum. &c.
.; ÷to venture upon , undertake

.; ÷to attain , gain îRV. îMBh. îKatha1s. îRagh. &c.: Caus. {-rohayati}
& {-ropayati} , to cause to mount or ascend
.; ÷to raise îRV. îKa1tyS3r. îR. îBhP. îPan5cat. &c.
.; ÷to string (a bow) îMBh. îHariv. îKum. îS3ak. &c.
.; ÷to cause to grow
.; ÷to plant îKatha1s. &c.
.; ÷to place , deposit , fasten îMBh. îR. îBhP. îYa1jn5.
.; ÷to produce , cause , effect îKatha1s. îPrab. îMa1rkP.
.; ÷to attribute îBhP. îVeda1ntas. îSa1h. &c.: úDesid. úP. {-rurukSati}
, ÷to wish to ascend or mount îRV. îBhP. îMBh. _
. {ArurukSu}2{A-rurukSu} úmf. desirous to rise or ascend or advance
îMBh. îRagh. îBhag. îKa1d. _
. {Aruh}2{A-ru4h}2 úmf. úifc. ascending îRV. i , 124 , 7
.; ({k}) , úf. excrescence , shoot (of a plant) îAV. xiii , 1 , 9. _
. {Aruha}2{A-ruha} úifc. úmf. leaping up , mounting , ascending. _
. {Aruhya}2{A-ruhya} úind. p. having mounted or ascended. _
. {ArUDha}2{A-rUDha} úmf. mounted , ascended , bestridden (as a horse
&c.) îMBh. îHariv. îBhP.
.; risen
.; raised up , elevated on high îVarBr2S. îPan5cat. îHit. îKatha1s. &c.
.; undertaken
.; reached , brought to (often used in compounds , úe.g.
{indriyA7rUDha} , brought under the cognizance of the senses ,
perceived) îBhP.
.; having reached or attained , come into (a state) îBhP. îPrab. îS3ak.
îKatha1s. &c.
.; ({am}) , ún. the mounting , arising.
. {ArUDhavat}3{A-rUDha--vat} úmf. mounting , rising , N. of a Sa1man. _
. {ArUDhi}2{A-rUDhi} úf. ascent , mounting îS3ak. _
. {AroDhavya}2{A-roDhavya} úmf. to be ascended or mounted îMBh.
îKatha1s. îPan5cat. _
. {AroDhR}2{A-roDhR} {DhA} úm. one who ascends or rises îYa1jn5. _
. {Aropa}2{A-ropa} úm. imposing (as a burden) , burdening with , charging
with
.; placing in or on
.; assigning or attributing to
.; superimposition , Veda1nt. îSa1h. &c. _
. {Aropaka}2{A-ropaka} úmf. úifc. planting îMn.
.; fixing
.; causing to ascend îL. _
. {AropaNa}2{A-ropaNa} ún. causing to mount or ascend îKatha1s.
.; raising up , elevating îKatha1s.
.; the act of placing or fixing in or on îR. îRagh. îKum.
.; the stringing of a bow îR.
.; assigning , attribution , imposition , substitution îSa1h.
.; planting îL.

.; trusting , delivering îL. _
. {AropaNIya}2{A-ropaNIya} úmf. to be made to ascend
.; ÷to be raised or placed îKatha1s.
.; ÷to be planted îL.
.; ÷to be strung , Pras.
.; ÷to be inserted or supplied îComm. on îTPra1t. xiv , 9. _
. {Aropita}2{A-ropita} úmf. raised , elevated îKum.
.; fixed , placed îKa1d.
.; made
.; charged with
.; strung (as a bow)
.; deposited , intrusted
.; interposed , supplied
.; accidental , adventitious îL. _
. {Aropya}2{A-ropya}1 úmf. to be placed or fixed in or on
.; ÷to be planted îVarBr2S.
.; ÷to be strung (as a bow) îHariv.
.; ÷to be attributed , interposed , supplied îSarvad. _
. {Aropya}2{A-ropya}2 úind. p. having made to ascend or mount &c. _
. {AropyamANa}2{A-ropyamANa} úmf. being strung (îMBh. i , 7032 in the
sense of trying to string [Comm.]
.; perhaps straining at or making great exertions with ?). [151,2]
. {Aroha}3{A-roha} úm. one who mounts or ascends , a rider (on a horse
&c.) , one who is seated in a carriage îR.
.; ascent , rising , creeping up , mounting îS3ak. îKatha1s. îR.
.; haughtiness , pride îKatha1s.
.; elevation , elevated place , altitude îR.
.; a heap , mountain îR.
.; increase îSa1h.
.; a woman's waist , the swell of the body îR. îBrahmaP. îS3is3.
.; length îL.
.; a particular measure îL.
.; descending (= {ava-roha} ?) îL. _
. {Arohaka}2{A-rohaka} úmf. ascending , rising
.; raising up
.; úm. a rider îPan5cat.
.; a tree îL. _
. {ArohaNa}2{A-ro4haNa} úmf({I})n. arising , ascending îMa1rkP.
.; ({am}) , ún. the act of rising , ascending îS3Br. îKa1tyS3r. îS3ak.
îMBh. &c.
.; a carriage îS3Br. îKa1tyS3r.
.; an elevated stage for dancing îMBh.
.; a ladder , staircase îL.
.; the rising or growing of new shoots , growing (of plants) îL.
.; a particular measure îL.
. {ArohaNavAha}3{A-ro4haNa--vAha4} úmf. drawing a carriage îTS. _

.{ArohaNika}2{ArohaNika} úmf. relating to ascent or mounting îMBh. _
 .{ArohaNIya}2{ArohaNIya} úmf. (úg. {anupravacanA7di} îPa1n2. 5-1 , 111) helping to ascend or mount. _
 .{Arohin}2{Arohin} úmf. ascending , mounting
 .; one who mounts , rides îPan5cat. îVarBr2.
 .; leading to , helping to attain îPan5cat. _
 .{ArU}1{ArU} úmf. (û{R} [îUn2. i , 87]) , tawny
 .; ({Us}) , úm. tawny (the colour) îL. _
 .{Are}1{Are4} úind. (úloc.
 .; ^ {ArA4t}) far , far from , outside , without îRV. îAV.
 .; near îL.
 .{Areagha}3{Are4--agha} úmf. having evil far removed îRV. vi , 1 , 12 ; 56 , 6.
 .{Areavadya}3{Are4--avadya} úmf. one from whom blame or insult is far removed îRV. x , 99 , 5.
 .{Arezatra}3{Are4--zatra} úmf. one whose enemies are driven far away îAV. vii , 8. _
 .{ArehaNa}1{A-rehaNa} ^ {A-ûrih}. _
 .{Aroka}1{A-roka} ^ {A-ûruc}. _
 .{Aroga}1{A-roga} ^ {A-ûruj}. _
 .{Arogya}1{Arogya} ún. (fr. {a-roga}) , freedom from disease , health îMBh. îR. îSus3r. îMn. îGaut. îA1p.
 .; a particular ceremony
 .; ({A}) , úf. N. of Da1ksha1yan2i
 .; (úmf.) healthy
 .; giving health îL.
 .{ArogyacintAmaNi}3{Arogya--cintA-maNi} úm. N. of úúwk.
 .{ArogyatA}3{Arogya--tA} úf. health îR.
 .{ArogyapaJcaka}3{Arogya--paJcaka} ún. a remedy against fever îBhpr.
 .{Arogyapratipadvrata}3{Arogya--pratipad-vrata} ún. a ceremony for gaining health.
 .{ArogyamAlA}3{Arogya--mAlA} úf. N. of úúwk.
 .{Arogyavat}3{Arogya--vat} úmf. healthy îL.
 .{Arogyavrata}3{Arogya--vrata} ún. an observance for procuring health.
 .{ArogyazAlA}3{Arogya--zAlA} úf. a hospital îL.
 .{ArogyAmbu}3{ArogyA7mbu} ún. healthful water îBhpr. _
 .{Arogyaya}2{Arogyaya} úNom. to wish health. _
 .{Arocaka}1{A-rocaka} ^ {A-ûruc}. _
 .{Arodha}1{A-rodha} &c. ^ {A-} û2. {rudh}. _
 .{Aropa}1{A-ropa} {A-roha} , &c. ^ {A-ûruh}. _
 .{Arka}1{Arka} úmf. (fr. {arka}) , belonging or relating to the sun îBhP.
 .; coming from the plant Calotropis Gigantea îVarBr2S. _
 .{ArkalUSa}2{ArkalUSa} úm. (fr. {arkalUSa} úg. {vidA7di} îPa1n2. 4-1 , 104) , a descendant of Arkalu1sha. _
 .{ArkalUSAYaNa}2{ArkalUSAYaNa} úm. (úg. {haritA7di} îPa1n2. 4-1 , 100)

a descendant of A1rkalu1sha. _
 .{ArkalUSAYaNi}2{ArkalUSAYaNi} úmf. (úg. {karNA7di} îPa1n2. 4-2 , 80) a descendant of A1rkalu1sha. _
 .{ArkAyaNa}2{ArkAyaNa} úmf. (fr. {arka} úg. {azvA7di} îPa1n2. 4-1 , 110) andð úmf. (úg. {karNA7di} îPa1n2. 4-2 , 80) coming from or relating to Arka or the sun
 .{ArkAYaNi}3{ArkAYaNi} úmf. (úg. {karNA7di} îPa1n2. 4-2 , 80) coming from or relating to Arka or the sun
 .; úm. a ceremony îMBh. _
 .{Arki}2{Arki} úm. a son or descendant of Arka or the sun
 .; N. of the planet Saturn îVarBr2S.
 .; of Yama îT.
 .; of a Manu îT.
 .; of Sugri1va îT.
 .; of Karn2a îT. _
 .{Arkam}1{A4rkam} (for {A-arkam}) , úind. as far as the sun , even to the sun inclusively îBhP. x , 14 , 40. _
 .{ArkSa}1{ArkSa4} úmf({I})n. (fr. {RkSa}) , stellar , belonging to or regulated by the stars or constellations
 .; ({a4s}) , úm. a son or descendant of R2iksha îRV. viii , 68 , 16 îMBh.
 .{ArkSavarSa}3{ArkSa4--varSa} úm. a stellar year or revolution of a constellation îL. _
 .{ArkSya}2{ArkSya} úm. andð (fr. {RkSa} úg. {gargA7di} îPa1n2. 4-1 , 105) , a descendant of R2iksha.
 .{ArkSyAYaNi}3{ArkSyAYaNi} úf. (fr. {RkSa} úg. {gargA7di} îPa1n2. 4-1 , 105) , a descendant of R2iksha. _
 .{ArkSoda}1{ArkSoda} úmf. (fr. {RkSoda}) , coming from or inhabiting the mountain R2ikshoda îL. _
 .{Argayana}1{Argayana} (fr. {Rgayana} îPa1n2. 4-3 , 73) or {ArgayaNa} (úg. {girinady-Adi} îKa1ty. on îPa1n2. 8-4 , 10) contained in or explanatory of the book R2igayana îT. [151,3] _
 .{Argala}1{Argala} úm. and {I} úf. a bolt or bar (= {argala} , ^ q.v.) îL. _
 .{Argvadha}1{Argvadha} = {Aragvadha} , ^ q.v. _
 .{Argvaidika}1{Argvaidika} úmf. belonging to the R2ig-veda îComm. on îKa1tyS3r. v , 1 , 5 , &c. _
 .{ArghA}1{ArghA} úf. a sort of yellow bee îL. _
 .{Arghya}2{Arghya} úmf. relating to or coming from the above bee îSus3r.
 .; ({am}) , úm. its honey îL. _
 .{Arca}1{Arca}1 úmf. (fr. {arca} îPa1n2. 5-2 , 101) = {arcAvat} (^ q.v.) , worshipping , doing homage. _
 .{Arca}1{Arca}2 úmf({I})n. (fr. {Rc}) , relating to the R2ic or R2ig-veda. _
 .{ArcAYana}2{ArcAYana} úm. (fr. {Rc} úg. {naDA7di} îPa1n2. 4-1 , 99) ,

a descendant of R2ic
.; (úmf.) belonging to the R2ig-veda [iT.] _
.{Arcika}2{Arcika} úmf. relating to the R2ig-veda or connected with a R2ic-verse
.; ({am}), ún. N. of the Sa1ma-veda. _
.{Arcatka}1{Arcatka4} úm. (fr. {Rcatka} îSa1y.), N. of S3ara îRV. i , 116 , 22. _
.{ArcAbhin}1{ArcAbhin} {inas} úm. úpl. , N. of a school founded by R2icalbha (a pupil of Vais3ampa1yana) , (úg. {kArtakaujapA7di} îPa1n2. 6-2 , 37) îNir. &c. _
.{ArcIkaparvata}1{ArcIka-parvata} úm. N. of a mountain îMBh. _
.{Arch}1{Arch} ({A-ûRch}) , úP. {Arcchati} , to fall into (calamity or mischief) îAV. ii , 12 , 5 îS3Br. i îAitBr.
.; ÷to obtain , partake of îS3Br. îMBh. _
.{Arjava}1{Arjava} úmf. (fr. {Rju} úg. {pRthvAdi} îPa1n2. 5-1 , 122) , straight
.; honest , sincere îKatha1s.
.; úm. N. of a teacher îVP.
.; ({am}) , ún. straightness , straight direction îSa1h.
.; rectitude , propriety of act or observance
.; honesty , frankness , sincerity îChUp. îA1p. îGaut. îMBh. îR. îMn. &c. _
.{Arjavaka}2{Arjavaka} úmf. straight , direct
.; úm. N. of the ninth Sarga or creation îMBh. xii , 11566. _
.{Arjavin}2{Arjavin} úmf. having or showing honest behaviour îMBh. _
.{ArjIka}1{ArjIka4} úmf. (fr. {RjIka} [îSa1y.] , ~q.v.) , belonging to the country R2iji1ka
.; úm. a particular Soma vessel [îNBD.] îRV. _
.{ArjIkIya}2{ArjIkI4ya} úm. N. of a country [îSa1y.]
.; a Soma vessel [îNBD.] îRV. viii , 64 , 11
.; ({A}) , úf. N. of a river îRV. x , 75 , 5. _
.{Arjuna}1{Arjuna} úm. N. of Indra (= {arjuna} , ~q.v.) îKa1t2h. 34 , 3. _
.{ArjunAyana}2{ArjunAyana} úm. (úg. {azvA7di} îPa1n2. 4-1 , 110) a descendant of Arjuna
.; ({As}) , úm. úpl. , N. of a people îVarBr2S. _
.{ArjunAyanaka}2{ArjunAyanaka} úmf. (úg. {rAjanyA7di} îPa1n2. 4-2 , 53) inhabited by the Arjuna1yanas. _
.{Arjuni}2{Arjuni} úm. (fr. {arjuna} úg. {bAhv-Adi} îPa1n2. 4-1 , 96) , a descendant of Arjuna îMBh. _
.{Arjuneya}2{Arjuneya4} úm. (fr. {Arjuni}) , N. of Kutsa îRV. _
.{ArJj}1{ArJj} ({A-ûRJj}) , úA1. (only úirr. úaor. 1. úsg. {A4-RJjase} îRV. v , 13 , 6 and x , 76 , 1) to strive after , endeavour to obtain , wish to possess. _
.{Arta}1{Arta} &c. ~ 2. {Ar} ({A-ûR}). _
.{Artana}1{A4rtana} úf. [connected with {Arta} îSa1y.] a destructive

battle , or {A4rtana} úmf. [connected with {ArA4t} and {Are4} îBRD.] uncultivated , waste , desert îRV. i , 127 , 6. _
.{ArtaparNa}1{ArtaparNa} úm. the son of R2itaparn2a , N. of Suda1sa îHariv. _
.{ArtabhAga}1{ArtabhAga} úm. and {I} úf. (fr. {RtabhAga} úg. {vidA7di} îPa1n2. 4-1 , 104) , a descendant of R2itabh1ga îS3Br.
.{ArtabhAga1putra}3{ArtabhAga--øI-putra} úm. N. of a teacher îS3Br. xiv. _
_.
.{Artava}1{Artava4} úmf({I})n. (fr. {Rtu}) , belonging or conforming to the seasons or periods of time , seasonable îR. îKum. îRagh. îVikr. &c.
.; menstrual , relating to or produced by this discharge îSus3r.
.; úm. a section of the year , a combination of several seasons îAV. îTS. îVS. &c.
.; ({I}) , úf. a mare îL.
.; ({am}) , ún. the menstrual discharge îS3Br. îSus3r. îMn.
.; the ten days after the menstrual discharge fit for generation îMn. îSus3r. [152,1]
.; fluid discharged by the female of an animal at the time of rut îSus3r.
.; a flower îL. _
.{ArtveyI}2{ArtveyI} úf. a woman during her courses îL. _
.{ArtuparNi}1{ArtuparNi} (fr. {Rtu-parNa}) , úv.l. for {ArtaparNa} , ~q.v. _
.{ArtnI}1{A4rtnI} úf. the end of a bow , the place where the string or sinew is fastened (\$) îRV. îVS. îS3Br. _
.{ArtvijIna}1{A4rtvijIna} úmf. (fr. {Rtv-ij} îPa1n2. 5-1 , 71) , fit for the office of a priest îS3Br. _
.{Artvijya}2{A4rtvijya} ún. the office or business of a R2itv-ij or sacrificing priest , his rank or order îRV. îAV. îChUp. îS3Br. &c. _
.{Artvya}1{Artvya4} úm. N. of the Asura Dvimu1rdhan îAV. viii , 10 , 22. _
_.
.{Artha}1{A4rtha} úmf({I})n. (fr. {artha}) , relating to a thing or object
.; material , significant (opposed to {zAbda} , ~q.v.) îSa1h.
.; resulting from or based on the possession of a thing îPat.
.{Arthatva}3{A4rtha--tva} ún. significance. _
.{Arthapatya}2{Arthapatya} ún. (fr. {artha-pati}) , power or possession of a thing. _
.{Arthika}2{Arthika} úmf. (îPa1n2. 4-4 , 40) significant
.; wise
.; rich
.; substantial , real , pertaining to the true substance of a thing
.; derivable from the sense of a word , being contained implicitly (not said explicitly) îNya1yam. _
.{Arda}1{Arda} úmf({I}) [gan2a {gaurA7di} îPa1n2. 4-1 , 41]n. (û{Rd})

, pressing hard , tormenting exceedingly îT. _
 .{Ardra}1{Ardra4} úmf({A})n. (û{ard} îUn2. ii , 18) wet , moist , damp
 îRV. îTS. îS3Br. îMBh. îMn. îSus3r. îMegh. &c.
 .; fresh , not dry , succulent , green (as a plant) , living îAV. îS3Br.
 îR. îSus3r. îMBh. &c.
 .; fresh , new îKatha1s.
 .; soft , tender , full of feeling , warm
 .; loose , flaccid îKatha1s. îMegh. îPan5cat. &c.
 .; úm. N. of a grandson of Pr2ithu îHariv. îVP.
 .; ({A}) , úf. the fourth or sixth Nakshatra or lunar mansion îAV.
 îMBh. îVarBr2S.
 .; ({am}) , ún. fresh ginger îVishn2us.
 .; dampness , moisture îHariv.
 .{ArdrakASTha}3{Ardra4--kASTha} ún. green wood , timber not dry.
 .{Ardraja}3{Ardra4--ja} ún. dry ginger îL.
 .{ArdratA}3{Ardra4--tA} úf. orð wetness , moisture
 .{Ardratva}3{Ardra4--tva} ún. wetness , moisture
 .; freshness , greenness
 .; softness , tenderness.
 .{ArdradAnu}3{Ardra4--dAnu} úmf. granting or having moisture îAV. îVS.
 îKa1t2h.
 .{Ardranayana}3{Ardra4--nayana} úmf. moist-eyed , weeping , suffused
 with tears.
 .{ArdrapaTI}3{Ardra4--paTI} úf. a kind of magic ceremony (performed to
 destroy an enemy) îL.
 .{Ardrapatraka}3{Ardra4--patraka} úm. bamboo îL.
 .{Ardrapada}3{Ardra4--pada} úmf({I})n. moist-footed îL.
 .{Ardrapavi}3{Ardra4--pavi} úmf. having moist or dripping fellies (as a
 carriage) îAV. xvi , 3 , 4.
 .{Ardrapavitra}3{Ardra4--pavitra} úmf. having a wet strainer (said of
 the Soma) îAV. ix , 6 , 27.
 .{ArdrabhAva}3{Ardra4--bhAva} úm. wetness , dampness îKum.
 .; tenderness of heart îRagh. ii , 11 îKatha1s.
 .{ArdramaJarI}3{Ardra4--maJarI} úf. a cluster of fresh blossoms îComm.
 on îGobh.
 .{ArdramASA}3{Ardra4--mASA} úf. a leguminous shrub , Glycine Debilis îL.
 .{ArdramUla}3{Ardra4--mUla} úmf({A})n. having damp roots îS3Br. i , 3 ,
 3 , 4.
 .{ArdravastratA}3{Ardra4--vastra-tA} úf. the state of having or standing
 in wet clothes îGaut. xix , 15.
 .{ArdrAzAka}3{Ardra4--zAka} ún. fresh ginger îL.
 .{ArdrahastA}3{Ardra4--hastA} úmf({A})n. moist-handed îAV. xii , 3 ,
 13.
 .{ArdrAlubdhaka}3{ArdrAlubdhaka} úm. the dragon's tail or descending
 node îL.
 .{ArdraidhAgni}3{Ardrai9dhA7gni4} úm. a fire maintained by wet wood

îS3Br. xiv , 5 , 4 , 10. _
 .{Ardraka}2{Ardraka} úmf({ikA})n. wet , moist îBhpr. îVarBr2S.
 .; born under the constellation A1rdra1 îPa1n2. 4-3 , 28
 .; úm. N. of a king îVP.
 .; ({am}) , ún. [and {ikA} úf. îL.] ginger in its undried state
 îSus3r. _
 .{Ardraya}2{Ardraya} úNom. úP. {Ardrayati} , to make wet , moisten
 îBhartr2.
 .; ÷to soften , move îKa1d. îBallar. _
 .{ArdrIkR}2{ArdrI-úkr} to make wet , moisten
 .; ÷to refresh îKa1d.
 .; ÷to soften , move îKa1d. _
 .{Ardrya}2{Ardrya} ún. wetness , dampness îGopBr. i , 1 , 1. _
 .{Ardh}1{Ardh} ({A-úRdh}) , úP. (úPot. 2. úsg. {A4-RdhyAs} îRV. iii ,
 50 , 1) to satisfy , fulfil (a wish): úDesid. (p. {e74rtsamAna} îAV. vi
 , 118 , 2) to wish to obtain or to collect. _
 .{Arddha}2{Arddha} ún. abundance îBa1lar. v , 40. _
 .{Ardhuka}2{Ardhuka} úmf. conducive to success , useful , beneficial
 îS3a1n3khBr. îKa1t2h. _
 .{Ardha}1{Ardha} in úcomp. optionally for {ardha-} (˘q.v.) îPa1n2. 7-3
 , 26.
 .{ArdhakaMsika}3{Ardha--kaMsika} úmf. measuring half a kan6sa îComm. on
 îPa1n2.
 .{ArdhakaDavika}3{Ardha--kauDavika} úmf. measuring half a kud2ava îib.
 .{Ardhakrozika}3{Ardha--krozika} úmf. measuring half a kros3a îib.
 .{ArdhadrauNika}3{Ardha--drauNika} úmf. measuring or bought with half a
 dron2a îib.
 .{Ardhaprasthika}3{Ardha--prasthika} úmf. weighing half a prastha îib.
 [152,2]
 .{ArdhadhAtuka}3{ArdhadhAtuka} úmf({A})n. (fr. {ardha-dhAtu}) , ``
 applicable to the shorter form of the verbal base "" , a technical N.
 given to the terminations of the úpf. and bened. and to any Pratyaya
 (˘q.v.) except the personal terminations of the conjugational tenses in
 úP. and úA1. , and except the Pratyayas which have the Anubandha {z}
 îPa1n2. 3-4 , 114-117 ; ii , 4 , 36 , &c. _
 .{ArdhadhAtukIya}2{ArdhadhAtukIya} úmf. belonging or relating to an
 A1rdhadha1tuka îPat. _
 .{ArdhanArIzvara}2{ArdhanArIzvara} ún. (fr. {ardha-nArI7zvara} , ˘q.v.)
 , the story of the lord (S3iva) in his form as half female (and half
 male) îBa1lar. _
 .{ArdhamAsika}2{ArdhamAsika} úmf. (fr. {ardha-mAsa}) , lasting &c. for
 half a month îPat.
 .; observing or practising (continence &c.) for a fortnight. _
 .{ArdharAtrika}2{ArdharAtrika} úmf. (fr. {ardha-rAtra}) , happening at
 midnight , midnight îSu1ryas.
 .; ({As}) , úm. úpl. , N. of an astronomical school who reckoned the

beginning of the motions of the planets from midnight. _
 .{Ardhika}2{Ardhika} úmfn. sharing half , an equal partner
 .; relating to half
 .; úm. one who ploughs the ground for half the crop (cf. {ardha-sIrin})
 îMn. _
 .{ArpayitR}1{A7rpayitR} ^ 2. {Ar} ({A-ûR}). _
 .{Arbudi}1{Arbudi} úm. (fr. {arbuda}) , N. of a Vedic R2ishi. _
 .{Arbhava}1{Arbhava} úmf({I})n. (fr. {Rbhu}) , belonging or sacred to
 the R2ibhus îS3Br. îKa1tyS3r. îAitBr. îLa1t2y.
 .; úm. N. of a Vedic R2ishi. _
 .{Arya}1{A4rya} úm. (fr. {arya4} , û{R}) , a respectable or honourable
 or faithful man , an inhabitant of A1rya1varta
 .; one who is faithful to the religion of his country
 .; N. of the race which immigrated from Central Asia into A1rya1varta
 (opposed to {an-Arya} , {dasyu} , {dAsa})
 .; in later times N. of the first three castes (opposed to {zUdra})
 îRV. îAV. îVS. îMBh. îYa1jn5. îPan5cat. &c.
 .; a man highly esteemed , a respectable , honourable man îPan5cat.
 îS3ak. &c.
 .; a master , an owner îL.
 .; a friend îL.
 .; a Vais3ya îL.
 .; Buddha
 .; (with Buddhists [Pa1li {ayyo} , or {ariyo}]) a man who has thought
 on the four chief truths of Buddhism (next col.) and lives accordingly
 , a Buddhist priest
 .; a son of Manu Sa1varn2a îHariv.
 .; (mf({A} and {A4rI})n.) A1ryan , favourable to the A1ryan people
 îRV. &c.
 .; behaving like an A1ryan , worthy of one , honourable , respectable ,
 noble îR. îMn. îS3ak. &c.
 .; of a good family
 .; excellent
 .; wise
 .; suitable
 .; ({A}) , úf. a name of Pa1rvati1 îHariv.
 .; a kind of metre of two lines (each line consisting of seven and a
 half feet
 .; each foot containing four instants , except the sixth of the second
 line , which contains only one , and is therefore a single short
 syllable
 .; hence there are thirty instants in the first line and twenty-seven in
 the second) ; [cf. Old Germ. ¶{e7ra} ; úMod. Germ. ¶{Ehre} ; Irish
 ¶{Erin} .]
 .{AryakumAra}3{A4rya--kumAra} úm. a noble prince îPa1n2. 6-2 , 58.
 .{AryakulyA}3{A4rya--kulyA} úf. N. of a river îVP.

.{AryakRta}3{A4rya--kRta} úmfn. made by a man of the first three castes
 îPa1n2. îKa1tyS3r. îMaitrS.
 .{AryagaNa}3{A4rya--gaNa} úm. (Pa1li {ayyagaNo}) the whole body of
 (Buddhist) priests.
 .{AryagRhya}3{A4rya--gRhya} úmfn. taking the side or adhering to the
 party of the noble ones îRagh. ii , 33.
 .{Aryacetas}3{A4rya--cetas} úmfn. noble-minded îS3is3. xvi , 30.
 .{Aryajana}3{A4rya--jana} úm. A1ryans
 .; honest people îGaut. îVait.
 .{AryajuSTa}3{A4rya--juSTa} úmfn. liked by or agreeable to noble ones
 îMBh.
 .{AryatA}3{A4rya--tA} úf. andð honourable behaviour îMn. îRa1jat.
 .{Aryatva}3{A4rya--tva} úm. honourable behaviour îMn. îRa1jat.
 .{AryaduhitR}3{A4rya--duhitR} úf. a noble one's daughter (honourable
 designation of a female friend) îKatha1s.
 .{Aryadeva}3{A4rya--deva} úm. N. of a pupil of Na1ga1rjuna.
 .{Aryadeza}3{A4rya--deza} úm. a region inhabited by A1ryans or followers
 of the A1ryan laws îRa1jat.
 .{Aryadezya}3{A4rya--dezya} úmfn. belonging to or originated from such a
 region îib.
 .{AryanivAsa}3{A4rya--nivAsa} úm. an abode of A1ryans îPat.
 .{Aryapatha}3{A4rya--patha} úm. the path of the honest ones îR.
 .{Aryaputra}3{A4rya--putra} úm. [Pra1kr2it ¶{ajja-utta}] son of an
 A1ryan or honourable man , (honourable designation of the son of an
 elder brother or of any person of rank)
 .; designation of a husband by his wife (in dram.)
 .; of a king by his subjects.
 .{AryapravRtta}3{A4rya--pravRtta} úmfn. proceeding in an honest mode or
 manner îR.
 .{AryaprAya}3{A4rya--prAya} úmfn. inhabited for the most part by A1ryan
 people îMn. vii , 69.
 .{Aryabala}3{A4rya--bala} úm. N. of a Bodhisattva.
 .{AryabrAhmaNa}3{A4rya--brAhmaNa} úm. a noble Bra1hman îPa1n2. 6-2 , 58.
 .{AryabhaTa}3{A4rya--bhaTa} (or less correctly
 .{AryabhaTTa}3{A4rya--bhaTTa}) úm. N. of two renowned astronomers and
 authors.
 .{AryabhaTIya}3{A4rya--bhaTIya} úm. N. of úúwk. on astronomy by
 A1ryabhat2a.
 .{AryabhAva}3{A4rya--bhAva} úm. honourable character or behaviour îR.
 .{AryamArga}3{A4rya--mArga} úm. the way of the honourable ones.
 .{Aryamizra}3{A4rya--mizra} úmfn. distinguished , respectable [152,3]
 .; úm. an honourable person , a gentleman îR. îPrab. îMr2icch.
 .{Aryayuvan}3{A4rya--yuvan} úm. an A1ryan youth îKa1ty. on îPa1n2.
 .{AryarAja}3{A4rya--rAja} úm. N. of a king îRa1jat.
 .{AryarUpa}3{A4rya--rUpa} úmfn. having only the form or appearance of an
 A1ryan or honest one îMn. x , 57.

.{AryaliGgin}3{A4rya--liGgin} úmfn. bearing the external semblance of an A1ryan or honourable man îMn. ix , 260.
 .{Aryavarman}3{A4rya--varman} úm. N. of a king îKatha1s.
 .{AryavAc}3{A4rya--vAc} úmfn. speaking the A1ryan language îMn. x , 45.
 .{AryavRtta}3{A4rya--vRtta} ún. the behaviour of an A1ryan or noble man îMn.
 .; (úmfn.) behaving like an A1ryan , honest , virtuous îMn. îGaut.
 .{Aryaveza}3{A4rya--veza} úmfn. dressed like an A1ryan or honest person.
 .{Aryavrata}3{A4rya--vrata} úmfn. observing the laws and ordinances of the A1ryans or honourable men , behaving like A1ryans îMBh.
 .{AryazIla}3{A4rya--zIla} úmfn. having an honest character îMBh.
 .{AryasaMgha}3{A4rya--saMgha} úm. the whole body of (Buddhist) priests .; N. of a renowned philosopher (founder of the school of the Yoga1ca1ras).
 .{Aryasatya}3{A4rya--satya} ún. (Pa1li {ariyasaccam}) sublime truth .; (with Buddhists the {cattari@ariyasaccAni} or `` four great truths "" are , 1. life is suffering , 2. desire of life is the cause of suffering , 3. extinction of that desire is the cessation of suffering , 4. the eightfold path (below) leads to that extinction.)
 .{Aryasamaya}3{A4rya--samaya} úm. the law of A1ryans or honest men îA1p.
 .{AryasiMha}3{A4rya--siMha} úm. N. of a Buddhist patriarch.
 .{AryasiddhAnta}3{A4rya--siddhA7nta} úm. N. of úúwk. of A1ryabhat2a.
 .{Aryasuta}3{A4rya--suta} (= {-putra}) , úmfn. a husband îKatha1s.
 .{AryastrI}3{A4rya--strI} úf. an A1ryan woman or a woman of the first three castes îA1p. îGaut.
 .{AryasvAmin}3{A4rya--svAmin} úm. N. of a man.
 .{Aryahalam}3{A4rya--halam} úind. an interjection (" murder! "" îT.) , úg. {svar-Adi} îPa1n2. 1-1 , 37.
 .{AryahRdya}3{A4rya--hRdya} úmfn. beloved by noble ones îL.
 .{AryAgama}3{AryA7gama} úm. the approaching an A1ryan woman sexually îYa1jn5. ii , 294.
 .{AryAgIti}3{AryA-gIti} úf. a variety of the A1rya1 metre (containing eight equal feet or thirty-two syllabic instants in each verse of the couplet).
 .{AryAcaNDItIrtha}3{AryA-caNDI-tIrtha} ún. N. of a Ti1rtha.
 .{AryAdhiSThita}3{AryA7dhiSThita} úmfn. being under the superintendence of men of the first three castes îA1p. ii , 3 , 4.
 .{AryAvarta}3{AryA7varta} úm. `` abode of the noble or excellent ones "" .; the sacred land of the A1ryans (N. of Northern and Central India , extending from the eastern to the western sea and bounded on the north and south by the Hima1laya and Vindhya mountains) îMn. îRa1jat. &c.
 .; ({As}) , úm. úpl. the inhabitants of that country.
 .{AryAvilAsa}3{AryA-vilAsa} úm. N. of úúwk.
 .{AryASTazata}3{AryA7STazata} ún. N. of úúwk. of A1ryabhat2a , consisting of 108 distichs.
 .{AryASTAGgamArga}3{AryA7STA7Gga-mArga} úm. (Pa1li

{ariyo@aTThaGgiko@maggo}) `` the holy eightfold path "" pointed out by Buddha for escape from the misery of existence: 1. right views , 2. right thoughts , 3. right words , 4. right actions , 5. right living , 6. right exertion , 7. right recollection , 8. right meditation. _
 .{Aryaka}2{Aryaka} úm. an honourable or respectable man îR. .; a grandfather îMBh.
 .; N. of a cowherd who became king îMr2icch.
 .; of a Na1ga îMBh.
 .; ({AryakA} or {AryikA}) , úf. a respectable woman îL.
 .; N. of a river îBhP.
 .; ({ikA}) , úf. N. of a Nakshatra îL.
 .; ({akam}) , ún. a ceremony performed to the manes , the vessel &c. used in sacrifices made to the manes îL. _
 .{Aryava}2{Aryava} ún. honourable behaviour , honesty îA1p. _
 .{AryANaka}2{AryANaka} úm. N. of a country. _
 .{AryamaNa}1{AryamaNa} úmf({I})n. relating or belonging to Aryaman .; ({I}) , úf. N. of the Yamuna1 îBa1lar. _
 .{AryamNa}2{AryamNa} ún. N. of the Nakshatra Uttaraphalgun2i1 (which is presided over by Aryaman) îVarBr2S. _
 .{Arza}1{Arza4} úmfn. (fr. {Rzya}) , belonging to the antelope îAV. iv , 4 , 5. _
 .{ArSa}1{ArSa} úmf({I})n. relating or belonging to or derived from R2ishis (úí.e. the poets of the Vedic and other old hymns) , archaistic îMBh. îR. &c.
 .; úm. a form of marriage derived from the R2ishis (the father of the bride receiving one or two pairs of kine from the bridegroom) îA1s3vGr2. i , 6 , 4 îMn. iii , 21 îYa1jn5. i , 58 (cf. {vivAha})
 .; ({I}) , úf. a wife married by the above form of marriage îVishn2us. xxiv , 31
 .; ({am}) , ún. the speech of a R2ishi , the holy text , the Vedas îNir. îRPra1t. îMn.
 .; sacred descent îComm. on îLa1t2y. îYa1jn5.
 .; the derivation (of a poem) from a R2ishi author.
 .{ArSaMdhara}3{ArSa--øM-dhara} ún. N. of a Sa1man.
 .{ArSoDhA}3{ArSo7DhA} úf. a wife married according to the A1rsha form îL. _
 .{ArSeya}2{ArSeya4} úmf({I})n. relating or belonging to or derived from a R2ishi , of sacred descent [153,1]
 .; venerable , respectable îRV. îVS. îAV. îS3Br. îKa1tyS3r. &c.
 .; úm. N. of Agni
 .; ({am}) , ún. sacred descent îAitBr. îKa1tyS3r. îS3Br. &c.
 .; N. of several Sa1mans.
 .{ArSeyavat}3{ArSeya4--vat} úmfn. connected with sacred descent îS3Br. _
 .{ArSabha}1{ArSabha} úmf({I})n. (fr. {RSabha}) , coming from or produced by a bull îS3Br. îMBh.
 .; úm. a descendant of R2ishabha îBhP.

.; ({I}), úf. N. of several constellations îVP. îComm. on îBhP.
.; ({am}), ún. N. of a Sa1man
.; a particular metre. _
.{{ArSabhi}2{{ArSabhi} úm. a descendant of R2ishabha Ti1rtha-kr2it
.; N. of the first Cakra-vartin in Bhalrata îL. _
.{{ArSabhya}2{{ArSabhya} úmfn. (îPa1n2. 5-1 , 14) to be regarded or used
as a full-grown steer
.; ÷to be castrated îL. _
.{{ArSikya}1{{ArSikya} ún. (fr. {{RSika} úg. {{purohitA7di} îPa1n2. 5-1 ,
128) , the condition of being a R2ishika , ~q.v. _
.{{ArSiNezva}1{{ArSiNezva} úm. N. of a king îVP. iv , 31. _
.{{ArSTiSeNa}1{{ArSTiSeNa}4} úm. (fr. {{RSTi-SeNa} îPa1n2. 4-1 , 112 and
104) , a descendant of R2isht2i-shen2a , N. of Deva1pi îRV. x , 98 , 5 ;
6 ; 8
.; N. of a man îMBh. îHariv. îComm. on îKa1tyS3r. _
.{{ArSyazRGga}1{{ArSyazRGga} úm. a descendant of R2ishya-s3r2in3ga îMBh. _
.{{Arhata}1{{Arhata} úmf({I})n. (fr. {{arhat}) , belonging to an Arhat or
Jaina saint îPrab.
.; úm. a Jaina , a follower of Jaina doctrines îPrab. îVP.
.; a Buddhist , AgniP.
.; ({am}) , ún. the Jaina doctrine , Jainism. _
.{{Arhantya}2{{Arhantya} ún. (úg. {{brAhmaNA7di} îPa1n2. 5-1 , 124) , the
state or practice of an Arhat or Jaina saint. _
.{{ArhAyaNa}1{{ArhAyaNa} úmf({I})n. (fr. {{arha} úg. {{azvA7di} îPa1n2.
4-1 , 110) , a descendant of Arha. _
.{{Ala}1{{Ala} ún. spawn
.; any discharge of poisonous matter from venomous animals îSus3r.
îKaus3.
.; yellow arsenic , orpiment îSus3r.
.; úm. N. of an ape îKatha1s. 57 , 136
.; (úmf.) not little or insignificant , excellent îL.
.{{AlAkta}3{{A4IA7kta} úmf({A})n. anointed with poison (as an arrow) îRV.
vi , 75 , 5.
.{{AlAsya}3{{AlA7sya} úm. ~" poison-mouthed ~" , a crocodile îL. _
.{{AlakS}1{{A-ûlakS} úA1. {{-lakSayate} , to descry , behold , see îMBh.
îR. îBhP. îPan5cat. &c. _
.{{AlakSaNa}2{{A-lakSaNa} ún. perceiving , beholding , observing. _
.{{AlakSi}2{{A-lakSi} úmf({I})n. beholding , seeing , (úg. {{gaurA7di}
îPa1n2. 4-1 , 41.) _
.{{AlakSita}2{{A-lakSita} úmfn. beheld , descried , perceived îBhP. îR. _
.{{AlakSya}2{{A-lakSya}1} úmfn. to be observed , visible , apparent îMBh.
îR. îRagh. &c. _
.{{AlakSya}2{{A-lakSya}2} úind. p. having observed or beheld , beholding ,
observing îMBh. îR. îRagh. &c. _
.{{AlakSya}1{{A-lakSya}3} úmfn. scarcely visible , just visible îS3ak. 181
a. _

..{{Alag}1{{A-ûlag} úP. {{-lagati} , to adhere , cling to , Ka1vyad.: Caus.
{{-lagayati} , to affix îComm. on îKa1tyS3r. _
.{{Alagna}2{{A-lagna} úmfn. adhered , clung to îAmar. _
.{{Alagarda}1{{Alagarda} and {{Alagardha} = {{alaø} , ~q.v. _
.{{Alaji}1{{Alaji} úmf({I})n. speaking to , addressing [îT. ?] , úg.
{{gaurA7di} îPa1n2. 4-1 , 41. _
.{{Alap}1{{A-ûlap} to address , speak to , converse îMBh. îHariv.
îKatha1s. îRa1jat. &c. _
.{{Alapana}2{{A-lapana} ún. speaking to , conversation îKa1d. _
.{{Alapitavya}2{{A-lapitavya} úmfn. to be addressed or spoken to îKa1d. _
.{{Alapya}2{{A-lapya} úind. p. having addressed îKatha1s. _
.{{AlApa}2{{A-lApa} úm. speaking to , addressing
.; speech
.; conversation , communication îPan5cat. îHit. îKatha1s. îS3ak. &c.
.; the singing or twittering of birds îKatha1s.
.; statement of the question in an arithmetical or algebraic sum
.; question
.; a lesson îJain.
.; ({A}) , úf. (in music) a particular Mu1rcchana1 or melody.
.{{AlApavat}3{{A-lApa--vat} úmfn. speaking , addressing îAmar. _
.{{AlApana}2{{A-lApana} ún. speaking to or with , conversation
.; a benediction îR. i , 77 , 12. _
.{{AlApanIya}2{{A-lApanIya} orð úmfn. to be said or spoken
.{{AlApya}3{{A-lApya} úmfn. to be said or spoken
.; ÷to be spoken to or addressed. [153,2] _
.{{AlApikavaMza}2{{A-lApika-vaMza} úm. a kind of flute. _
.{{AlApin}2{{AlApin} úmfn. speaking or conversing with îBhartr2.
.; ({inI}) , úf. a lute made of a gourd
.; (in music) a particular interval. _
.{{Alabh}1{{A-ûlabh} úA1. {{-labhate} , to take hold of , touch , handle
îRV. îTS. îKa1tyS3r. îMn. îMBh. &c.
.; ÷to kill , sacrifice îAitBr. îS3Br. îKa1tyS3r. &c.
.; ÷to commence , undertake îTS.
.; ÷to reach , obtain
.; ÷to conciliate îBhP. îMBh. îMegh. &c.: Caus. {{-lamohayati} , to
cause to touch îKaus3. îKa1tyS3r.
.; ÷to cause to begin îTBr.: úDesid. {{-lipsate} , to intend or wish to
touch îKa1tyS3r.
.; ÷to intend to kill or sacrifice îS3Br. _
.{{Alabdha}2{{A-labdha} úmfn. touched îMBh.
.; killed , sacrificed
.; gained , conciliated îBhP. _
.{{Alabha}2{{A-labha} úm. touching , grasping. _
.{{Alabhana}2{{A-labhana} ún. touching , handling îBhP. îVarBr2.
.; killing , sacrificing îBhP. _
.{{Alabhya}2{{A-labhya}4}1} úmfn. to be killed or sacrificed îTS. _

.{Alabhya}2{A-labhya}2 úind. p. having grasped or touched íMBh.
.; having killed or sacrificed íYa1jn5. íMBh.
.; having received or obtained. _
.{Alambha}2{A-lambha} úm. taking hold of , seizing , touching íA1s3vGr2.
íMn. íYa1jn5.
.; tearing off , rooting out (plants) íMn.
.; killing , sacrificing íAitBr. íS3Br. íMBh. íMegh. _
.{Alambhana}2{A-lambhana} ún. seizure
.; taking hold of , touching íKa1tyS3r. íGaut.
.; killing , sacrificing íKa1tyS3r. _
.{AlambhanIya}2{A-lambhanIya} úmf. to be taken hold of or handled
.; ÷to be touched íR. _
.{Alambham}2{A-lambham} úind. p. touching , taking hold of (with úacc.)
íTa1n2d2yaBr. _
.{Alambhin}2{Alambhin} úmf. úifc. touching , taking hold of. _
.{Alambhya}2{A-lambhya} úmf. to be killed or sacrificed , TB3r. _
.{Alamarthya}1{Alamarthya} ún. (fr. {alam} and {artha}) , the
condition of having the sense of {alam} íPat. _
.{Alamb}1{A-úlamb} úA1. {-lambate} , to hang from íVikr.
.; ÷to lay hold of , seize , cling to
.; ÷to rest or lean upon íMBh. íR. íKatha1s. íPan5cat. &c.
.; ÷to support , hold íR. íRagh. &c.
.; ÷to take up
.; ÷to appropriate
.; ÷to bring near
.; ÷to get
.; ÷to give one's self up to íMBh. íR. íPan5cat. íBhP. &c.
.; ÷to depend íSa1h. _
.{Alamba}2{A-lamba} úmf. hanging down íR.
.; úm. that on which one rests or leans , support , prop
.; receptacle
.; asylum íMBh. íR. íKatha1s. &c.
.; depending on or from
.; a perpendicular íL.
.; N. of a Muni íMBh.
.; ({A}) , úf. a species of plant with poisonous leaves íSus3r.
.; ({am}) , úind. holding , supporting íKa1t2h. _
.{Alambana}2{A-lambana} ún. depending on or resting upon
.; hanging from íPa1n2.
.; supporting , sustaining íMegh.
.; foundation , base íPrab. íKat2hUp.
.; reason , cause
.; (in rhetoric) the natural and necessary connection of a sensation
with the cause which excites it íSa1h.
.; the mental exercise practised by the Yogin in endeavouring to realize
the gross form of the Eternal íVP.

.; silent repetition of a prayer [íW.]
.; (with Buddhists) the five attributes of things (apprehended by or
connected with the five senses , viz. form , sound , smell , taste , and
touch
.; also {dharma} or law belonging to {manas}).
.{AlambanaparIkSA}3{A-lambana--parIkSA} úmf. N. of úúwk.
.{Alambanavat}3{A-lambana--vat} úmf. devoted to the mental exercise
called A1lambana íVP. _
.{AlambAyana}2{AlambAyana} úmf({I})n. a descendant of A1lamba
.; úm. N. of a man íMBh.
.{AlambAyanIputra}3{AlambAyanI-putra} úm. N. of a teacher íS3Br. _
.{AlambAyanIya}2{AlambAyanIya} úmf. belonging to A1lamba1yana. _
.{Alambi}2{A-lambi} úmf({I}) [gan2a {gaurA7di} íPa1n2. 4-1 , 41]n.
.; ({is}) , úm. N. of a pupil of Vais3ampa1yana.
.{Alambiputra}3{A-lambi-putra} úm. N. of a teacher íS3Br. _
.{Alambita}2{A-lambita} úmf. pendent , suspended
.; hanging from or on
.; supported , upheld
.; protected. _
.{Alambin}2{A-lambin} úmf. hanging from , resting or leaning upon
.; depending on or from íPan5cat. íMBh. íRagh.
.; laying hold of , supporting , maintaining íHit.
.; wearing íKum.
.; ({inas}) , úm. úpl. the school of A1lambi íL. _
.{Alambya}2{A-lambya} úind. p. having supported
.; supporting , sustaining
.; taking by the hand íMBh. íR. &c. _
.{Alaya}1{A-laya} - {A-úI}. _
.{Alarka}1{Alarka} úmf. (fr. {alarka}) , caused by or relating to a
mad dog íSus3r. _
.{Alava}1{A-lava} - {A-úIU}. _
.{AlavaNya}1{AlavaNya} ún. (fr. {a-lavaNa} íPa1n2. 5-1 , 121) ,
saltlessness
.; insipidity
.; ugliness. [153,3] _
.{AlavAla}1{AlavAla} úm. a basin for water round the root of a tree
íRagh. íVikr. íS3is3. &c. _
.{AlaS}1{A-úlaS} úA1. {-laSate} , to desire , lust after íBhP. v , 13 ,
6. _
.{Alasa}1{Alasa} úmf. = {a-lasa} , idle íL.: [or fr. {lasa} with 4.
{A} in the sense of diminution íT.] a little active
.; (fr. {a-lasa} úg. {vidA7di} íPa1n2. 4-1 , 104) , a descendant of
A-lasa. _
.{AlasAyana}2{AlasAyana} úm. (úg. {haritA7di} íPa1n2. 4-1 , 100) , a
descendant of Alasa. _
.{Alasya}2{Alasya} ún. idleness , sloth , want of energy íMBh. íMn.

îYa1jn5. îSus3r. &c.
 .; (úmfñ.) idle , slothful îL. _
 .{AlAkta}1{A4IA7kta} - {Ala}. _
 .{AlATya}1{A-lATya4} úm. (fr. û{laT} = û{raT} ?) , to be cried down ,
 N. of the ocean (?) îTS. iv , 5 , 8 , 2. _
 .{AlAta}1{AlAta} ún. = {alAta}
 .; - q.v. îL. _
 .{AlAna}1{AlAna} ún. (fr. {A-ûII} îT. ?) , the post to which an
 elephant is tied îMr2icch. îRagh. &c.
 .; the rope that ties him
 .; a fetter , tie , rope or string îRagh. îKa1d.
 .; binding , tying îL.
 .; úm. N. of a minister of S3iva îL. _
 .{AlAnika}2{AlAnika} úmfñ. serving as a post to which an elephant is
 tied îRagh. xiv , 38. _
 .{AlAnita}2{AlAnita} úmfñ. tied to (as an elephant) îBa1lar. _
 .{AlApa}1{A-lApa} &c. - {A-ûlap}. _
 .{AlAbu}1{AlAbu} úf. the pumpkin gourd , Cucurbita Pepo îL. _
 .{AlAvarta}1{AlA7varta} úm. a fan made of cloth îL. _
 .{Ali}1{Ali} úm. (cf. {ali}) , a scorpion
 .; Scorpio in the zodiac îVarBr2S.
 .; a bee îL.
 .; ({is} and {I}) , úf. a woman's female friend îKum. îSa1h. îAmar.
 îS3is3. &c.
 .; a row , range , continuous line , a swarm (cf. {Avali}) îAmar. îKum.
 îRagh.
 .; a ridge or mound of earth crossing ditches or dividing fields &c. îL.
 .; a dike îL.
 .; a ditch îL.
 .; a line , race , family îL.
 .; (úmfñ.) useless , idle , unmeaning îL.
 .; pure , honest , secure îL.
 .{Alikrama}3{Ali--krama} úm. a kind of musical composition.
 .{Alijana}3{Ali--jana} úm. a lady's female friends îAmar. îPrasamar. _
 .{Alin}2{Alin} {I} úm. a scorpion îL. (cf. {alin}.) _
 .{Alikh}1{A-ûlikh} úP. {-likhati} , to make a scratch on
 .; ÷to delineate by scratches
 .; ÷to scratch îS3Br. îKa1tyS3r. îMBh. îHariv. &c.
 .; ÷to mark , draw , write , delineate , paint îMBh. îR. îHariv.
 îVarBr2S. îRagh. îMegh. îMa1lav. &c. _
 .{Alikhat}2{A-likhat} úmfñ. scratching
 .; ({an}) , úm. N. of an evil spirit îPa1rGr2. i , 16 , 23. _
 .{Alikhita}2{A-likhita} úmfñ. delineated by scratches , scratched îS3Br.
 .; drawn , written , delineated , painted îVarBr2S. îKatha1s. îRagh.
 îS3ak. &c. _
 .{Alikhya}2{A-likhya} úind. p. portraying , delineating , sketching. _

.{Alekhana}2{A-lekhana} ún. scratching , scraping
 .; marking out by scratches
 .; painting
 .; úm. N. of a teacher îA1s3vS3r.
 .; ({I}) , úf. a brush , pencil îL. _
 .{Alekhani}2{A-lekhani} úm. N. of a teacher. _
 .{Alekhya}2{A-lekhya} úmfñ. to be written or delineated or painted
 .; ({am}) , ún. writing , painting
 .; a picture , portrait îR. îS3ak. îVikr.
 .{Alekhya-devata}3{A-lekhya--devata} úf. a painted deity.
 .{Alekhya-puruSa}3{A-lekhya--puruSa} úm. an image or drawing of a man
 îKatha1s.
 .{Alekhya-lekha}3{A-lekhya--lekha} úf. painting.
 .{Alekhya-zeSa}3{A-lekhya--zeSa} úmfñ. one of whom there is nothing left
 but a painting , deceased îRagh. xiv , 15.
 .{Alekhya-sampita}3{A-lekhya--sarpita} úmfñ. fixed on a picture ,
 painted îRagh. iii , 15. _
 .{Aligavya}1{Aligavya} úm. and {Aligavya-yanI} (îPa1n2. 4-1 , 18) , úf.
 (fr. {aligu} îPa1n2. 4-1 , 105) , a descendant of Aligu. _
 .{AligI}1{A4ligI} úf. a kind of serpent [îNBD. ?] îAV. v , 13 , 7. _
 .{AliGg}1{A-ûliGg} úP. {-liGgati} and {-liGgayati} úA1. {-liGgate} ,
 to clasp , join the limbs closely
 .; ÷to encircle , embrace îMBh. îKatha1s. îPan5cat. îRagh. &c.
 .; ÷to spread out , extend îVarBr2S. _
 .{AliGga}2{A-liGga} úm. a kind of drum îL. _
 .{AliGgana}2{A-liGgana} ún. clasping , embracing
 .; an embrace îMBh. îPan5cat. îMegh. &c.
 .; ({A}) , úf. úid. îNaish. _
 .{AliGgita}2{A-liGgita} úmfñ. embraced îRa1jat. îSa1h. &c.
 .; occupied [154,1]
 .; ({am}) , ún. an embrace îMegh.
 .{AliGgitavat}3{A-liGgita--vat} úmfñ. one who has embraced. _
 .{AliGgin}2{AliGgin} úmfñ. embracing
 .; ({I}) , úm. a small drum shaped like a barleycorn and carried upon
 the breast îL. _
 .{AliGgya}2{A-liGgya}1 úmfñ. to be embraced
 .; úm. a kind of drum îL. _
 .{AliGgya}2{A-liGgya}2 úind. p. having embraced. _
 .{AliGgya-ayana}2{AliGgya-ayana} úm. [?] , N. of a village or town , (úg.
 {varaNA7di} on îPa1n2. 4-2 , 82.) _
 .{AliJjara}1{AliJjara} úm. a large clay waterjar îL. (cf. {aliJjara}.)
 -
 .{Alinda}1{Alinda} úm. a terrace before a house , a raised place or
 terrace for sleeping upon îL. (cf. {alinda}.) _
 .{Alip}1{A-ûlip} úP. {-limpati} (úor. {A7lipat}) to besmear , anoint
 îS3Br. îHariv. îSus3r. îMBh. îBhP. îKatha1s. &c.: Caus. {-limpayati}

and {lepayati} , to besmear , anoint îKaus3. îSus3r. _
 .{Alipta}2{A-lipta} úmfn. anointed , smeared , plastered îMr2icch. îKatha1s. &c. _
 .{Alipyā}2{A-lipyā} úind. p. having besmeared or anointed îMBh. îKatha1s. &c. _
 .{Alimpana}2{A-limpana} ún. whitening or painting (the floor , wall &c. on festal occasions) îL. _
 .{Alepa}2{A-lepa} úm. the act of smearing , plastering , anointing ;; liniment ;; ointment îSus3r. îKatha1s. _
 .{Alepana}2{A-lepana} ún. smearing , plastering , anointing ;; liniment ;; ointment îSus3r. îBhP. _
 .{Alih}1{A-ûlih} úP. {-lihati} , to apply the tongue to ;; ÷to lick , lap îBhP.: Intens. (p. {-lelihAna}) to lick up (as fire) îBhP. v , 6 , 9. _
 .{Alidha}2{A-lidha} úmfn. licked , lapped by the tongue ;; licked up , eaten îR. îMBh. îRagh. ;; scraped , polished ;; úm. N. of a man , (úg. {zubhrA7di} îPa1n2. 4-1 , 123) ;; ({am}) , ún. a particular attitude in shooting (the right knee advanced , the left leg drawn back) îComm. on îKum. îRagh. _
 .{Alidheya}2{Alidheya} úm. (îPa1n2. 4-1 , 123) a descendant of Alid2ha. _
 .{Alī}1{A-ûlī} úA1. {-liyate} , to come close to ;; ÷to settle down upon ;; ÷to stoop , crouch îMBh. îHariv. îRagh. &c. _
 .{Alaya}2{A-laya} úm. and ún. a house , dwelling ;; a receptacle , asylum îR. îYa1jn5. îKatha1s. &c. ;; (often úifc. , úe.g. {himA7laya} , `` the abode of snow. '') _
 .{Alīna}2{A-līna} úmfn. having come close to îKatha1s. îHariv. îRagh. ;; dwelling or abiding in îKatha1s. ;; crouched , stooped îMBh. îR. _
 .{Alīnaka}2{Alīnaka} ún. tin , (from its close adherence to other metals ?) îL. _
 .{Alu}1{Alu} úm. (û{R} îComm. on îUn2. i , 5) , an owl îL. ;; ebony , black ebony îL. ;; ({us} and {Us}) , úf. a pitcher , a small water-jar îL. ;; ({u}) , ún. a raft , a float ;; an esculent root , Arum Campanulatum îL. ;; (in modern dialects applied to the yam , potatoe &c.) _
 .{Aluka}2{Aluka} úm. a kind of ebony îL. ;; N. of S3esha (the chief of the Na1gas or serpent race) ;; ({I}) , úf. a species of root îBhpr. ;; ({am}) , ún. a particular fruit (= {Aruka} , ^ q.v.) îL. ;; the esculent root of Amorphophallus Campanulatus. _

.{AluJc}1{A-ûluJc} úP. {-luJcati} , to tear in pieces îSus3r. _
 .{AluJcana}2{A-luJcana} ún. tearing in pieces , rending îMr2icch. _
 .{AluD}1{A-ûluD} Caus. úP. {-loDayati} , to stir up , mix ;; ÷to agitate. _
 .{AloDana}2{A-loDana} ún. mixing , blending îSus3r. ;; stirring , shaking , agitating. _
 .{AloDita}2{A-loDita} úmfn. stirred up , mixed , blended ;; shaken , agitated îSus3r. îR. _
 .{AloDya}2{A-loDya} úind. p. having stirred up or mixed ;; having agitated îA1s3vGr2. îMBh. îR. îSus3r. &c. _
 .{Alup}1{A-ûlup} úP. {-lumpati} , to tear out or asunder ;; ÷to dissolve , separate îAV. îS3Br. îKa1tyS3r. îAitBr.: úPass. {-lupyate} , to be interrupted îMegh. _
 .{Alopa}2{A-lopa} úm. a morsel , bit îL. _
 .{Alubh}1{A-ûlubh} úP. {-lubhyati} , to become disturbed or disordered îS3Br.: úDesid. of Caus. (úSubj. 3. úsg. {-lulobhayiSat}) to wish to disturb or trouble. _
 .{Alulita}1{A-lulita} úmfn. (û{lul}) , a little moved or agitated îMa1lav. [154,2] ;; trembling slightly ;; rolling (as an eye) îAmar. îMegh. îS3is3. îKatha1s. îKir. ;; úm. trembling , agitation ;; swinging , rocking. _
 .{Alolita}2{A-lolita} úmfn. a little shaken or agitated. _
 .{AlU}1{A-ûlU} úP. {-lunAti} , to cut , cut off ;; ÷to pluck off. _
 .{Alava}2{A-lava} úm. stubble îComm. on îTS. _
 .{AlUna}2{A-lUna} úmfn. cut off îKum. _
 .{Alekhana}1{A-lekhana} ^ {A-ûlikh}. _
 .{Aleza}1{A-leza4} úm. (û{liz} = û{riz}) , grazing îTS. v , 1 , 5 , 9. _
 .{Alok}1{A-ûlok} úA1. {-lokate} , to look at îHit. îSa1h. îKatha1s. ;; ÷to descry , behold îBhat2t2.: Caus. {-lokyati} , to see , look at or upon îMBh. îHariv. îKatha1s. îRagh. îS3ak. &c. ;; ÷to consider ;; ÷to prove îR. îMn. &c. ;; ÷to descry , behold , perceive ;; ÷to know îMBh. îR. îHit. îPan5cat. &c. _
 .{Aloka}2{A-loka} úm. looking , seeing , beholding ;; sight , aspect , vision îKatha1s. îMegh. îMr2icch. îS3ak. îRagh. &c. ;; light , lustre , splendour ;; glimmer îR. îMBh. ;; flattery , praise , complimentary language ;; panegyric îRagh. ;; section , chapter

.; N. of úúwk.
 .{Alokakara}3{A-loka--kara} úmf. spreading or causing light îVarBr2S.
 .{AlokagadAdharI}3{A-loka--gadAdharI} úf. N. of a commentary on the above work called A1loka.
 .{Alokapatha}3{A-loka--patha} úm. andð line of sight , range of vision îRagh.
 .{AlokamArga}3{A-loka--mArga} úm. line of sight , range of vision îRagh.
 .{Alokavat}3{A-loka--vat} úmf. having light or lustre. _
 .{Alokaka}2{Alokaka} úm. a spectator îNaish. _
 .{Alokana}2{A-lokana} úmf. looking at
 .; contemplating
 .; ({am}), ún. seeing , looking
 .; sight , beholding îYa1jn5. îRagh. îKum. îKatha1s. îSa1h. &c. _
 .{AlokanIya}2{A-lokanIya} úmf. to be looked at
 .; visible
 .; ÷to be considered , regarded îR.
 .{AlokanIyatA}3{A-lokanIya--tA} úf. the state or condition of being visible îKum. _
 .{Alokita}2{A-lokita} úmf. seen , beheld. _
 .{Alokin}2{A-lokin} úmf. seeing , beholding
 .; contemplating îBhartr2. îKatha1s. _
 .{Alokya}2{A-lokyā} únd. p. having seen or looked at , beholding. _
 .{Aloc}1{A-úloc} úA1. {-locate} , to consider , reflect upon: Caus. úP. úA1. {-locayati} , {-te} , to make visible , show îMBh.
 .; ÷to behold , view , perceive
 .; ÷to consider , reflect îMBh. îMa1rkP. îKatha1s. îHit. &c. _
 .{Alocaka}2{A-locaka} úmf. causing to see îSus3r. _
 .{Alocana}2{A-locana} ún. seeing , perceiving îPa1n2.
 .; ({A} , {am}) , úf. ún. considering , reflecting , reflection îR. îSa1h. _
 .{AlocanIya}2{A-locanIya} and 1.
 .{Alocya}3{A-locya} úmf. to be considered or reflected upon , îVeda1ntas. _
 .{Alocita}2{A-locita} úmf. considered , reflected upon îKatha1s. îHit. îPan5cat. _
 .{Alocya}2{A-locya}2 únd. p. having considered , reflecting îMa1rkP. îHit. îKatha1s. &c. _
 .{AloSTI}1{AloSTI} únd. hurting (?) , úg. {UryAdi} îPa1n2. 1-4 , 61. _
 .{Alohavat}1{A-lohavat} úmf. a little reddish îA1s3vGr2. iv , 8 , 6. _
 .{Alohita}2{A-lohita} úmf. reddish îKatha1s.
 .{AlohitaIkR}3{A-lohita--øI-úkR} to make reddish îKa1d. _
 .{AlohAyana}1{AlohAyana} úm. (úg. {naDA7di} îPa1n2. 4-1 , 99) , a descendant of Aloha. _
 .{Alola}1{A-lola} ^ above. _
 .{Ava}1{Ava4} the base of the dual cases of the pronoun of the 1st person

.; úNom. Acc. {AvAm} (Ved. {Ava4m})
 .; Inst. Dat. Abl. {AvAbhyAm} (Ved. Abl. also {Ava4t})
 .; Gen. Loc. {Ava4yos}. _
 .{Avac}1{A-úvac} úA1. (úaor. 1. úsg. {A4-voce} îRV. vii , 32 , 2) to address , invoke. _
 .{okta}2{o74kta} ({A4-ukta}) , úmf. addressed , invoked îRV. i , 63 , 9. _
 .{AvaJc}1{A-úvaJc} úPass. (úImpv. 2. úsg. {A4-vacyasva}) to gush or flow towards or near îRV. ix , 2 , 2 , &c. _
 .{AvaTika}1{AvaTika} {As} úm. úpl. , N. of a school. _
 .{AvaTya}1{AvaTya} (fr. {avaTa} úg. {gargA7di} îPa1n2. 4-1 , 105) , úm. {A} (îPa1n2. 4-1 , 75) and {avatyAyanI} (îPa1n2. 4-1 , 17) , úf. a descendant of Avat2a. _
 .{Avat}1{A-va4t} úf. proximity îAV. v , 30 , 1 (opposed to {parA-vat}).
 _
 .{Avatsaram}1{A-vatsaram} únd. for a year , during a year îMa1rkP. [154,3]
 .{AvatsarAntam}3{A-vatsarA7ntam} únd. to the end of the year îKatha1s.
 _
 .{Avad}1{A-úvad} úP. {-vadati} , to speak to , address
 .; ÷to shout out
 .; ÷to invoke , celebrate îRV. îAV. îVS. îS3Br. _
 .{AvadAnika}1{AvadAnika} úmf. (fr. {ava-dAna}) , offered after being divided into pieces îVait. _
 .{Avadh}1{A-úvadh} úP. (úaor. 3. úsg. {A74vadhIt} îRV. viii , 72 , 4 and viii , 75 , 9) to shatter , crush. _
 .{Avan}1{A-úvan} úA1. (2. úsg. {A4-vanase} îRV. i , 140 , 11
 .; úpf. 3. úsg. {A4-vavne} îRV. v , 74 , 7
 .; úaor. 3. úsg. {-a4vaniSISTa} îRV. i , 127 , 7) ÷to wish , desire , crave for
 .; ÷to procure. _
 .{AvanatIya}1{AvanatIya} úmf. (fr. {ava-nata} úg. {kRzA7zvA7di} îPa1n2. 4-2 , 80.) _
 .{Avaneya}1{Avaneya} úm. (fr. {avani}) , ^ son of the earth ^ , N. of the planet Mars. _
 .{Avanta}1{Avanta} úm. (fr. {avanti}) , a king of Avanti (the district of Oujein) îVarBr2S.
 .; N. of a son of Dhr2isht2a îHariv. , (cf. {avanta})
 .; ({I}) , úf. the language of Avanti. _
 .{Avantaka}2{Avantaka} úmf. belonging to or coming from Avanti
 .; ({As}) , úm. úpl. the inhabitants of Avanti îVarBr2S. _
 .{Avantika}2{Avantika} úmf. belonging to or coming from Avanti îVarBr2S.
 .; ({As}) , úm. N. of a Buddhist school
 .; ({A}) , úf. N. of a woman îKatha1s. _
 .{Avantya}2{Avantya} úmf. coming from or being in the country Avanti

îSus3r.
.; úm. a king or inhabitant of Avanti îMBh. îHariv.
.; (according to Manu x , 21 the A1vanyas are offsprings of degraded Bra1hmans.) _
.{Avandana}1{A-vandana} ún. (û{vand}) , salute îL. _
.{Avap}1{A-vap} û2. úP. {-vapati} , to throw or scatter into
.; ÷to mix with
.; ÷to put together îAV. îS3Br. îKa1tyS3r. îA1s3vGr2. îMa1rkP.
.; ÷to insert îAitBr. îS3Br. îLa1t2y. &c.
.; ÷to pour out
.; ÷to fill up îVarBr2S.
.; ÷to present , afford , supply
.; ÷to offer îMBh.: Caus. úP. {-vApayati} , to mix with îSus3r.
.; ÷to comb , smooth
.; ÷to shave îMBh. _
.{Avapana}2{A-va4pana} ún. the act of sowing , throwing , scattering , placing upon îS3Br. îKa1tyS3r. îGaut.
.; instilling , inserting îS3Br. îKa1tyS3r.
.; capacity îMBh.
.; a vessel , jar , ewer îMaitrS. îBhP.
.; sowing seed , weaving îL.
.; a hempen cloth îL.
.; ({I}) , úf. a vessel , jar îAV. xii , 1 , 61. _
.{Avapantaka}2{A-vapantaka} úmf({ikA4})n. scattering îAV. xii , 2 , 63.
_

_.{AvApa}2{A-vApa} úm. scattering , throwing
.; sowing seed îMBh. îComm. on îYa1jn5.
.; insertion , S3ulb.
.; casting , directing
.; (in med.) throwing additional ingredients into any mixture in course of preparation
.; mixing , inserting
.; setting out or arranging vessels , jars , &c. îL.
.; a kind of drink îL.
.; a bracelet îL.
.; a basin for water round the root of a tree îL.
.; uneven ground îL.
.; hostile purpose , intention of going to war îSa1h. îS3is3. &c.
.; a vessel
.; principal oblation to fire îGobh. _
.{AvApaka}2{A-vApaka} úm. a bracelet of gold &c. îL. _
.{AvApana}2{A-vApana} ún. a loom , an implement for weaving
.; a reel or frame for winding thread îL. _
.{AvApika}2{A-vApika} úmf. additional , inserted , supplementary îNir. _
.{AvabhRtya}1{A-vabhRtya} ún. a king of Avabhr2iti
.; ({As}) , úm. úpl. , N. of a dynasty of kings îBhP. _

_.{AvabhRtha}1{A-vabhRtha} úmf. belonging to Avabhr2itha , ^q.v. îBhP. _
_.{Avaya}1{A-vaya4} ún. (fr. 2. {a-vI} , cf. {Avi}) , pangs of childbirth , painful childbirth (?) îAV. viii , 6 , 26
.; úm. arrival îT.
.; one who arrives îT.
.; N. of a country îL. _
_.{Avayaka}2{A-vayaka} úmf. belonging to the country A1vaya îL. _
_.{Avayas}1{A4-vayas} {As} úm. perhaps `` the youthful one '' (cf. {abhi-vayas}) îRV. i , 162 , 5. _
_.{AvayAs}1{A-vayAs} úm. (f. ?) úpl. water îNigh. i , 12. _
_.{Avaraka}1{A-varaka} &c. ^ 1. {A-ûvR}. _
_.{Avarasamaka}1{A-varasamaka} úmf. (fr. {avarasama} îPa1n2. 4-3 , 49) , to be paid in the following year (as a debt). [155,1] _
_.{Avarjaka}1{A-varjaka} &c. ^ {A-ûvRj}. _
_.{Avarta}1{A-varta} &c. ^ {A-ûvRt}. _
_.{AvarSa}1{A-varSa} ^ {A-ûvRS}. _
_.{Avarha}1{A-varha} &c. ^ {A-ûvRh}. _
_.{Avali}1{A-vali} {is} and {I} úf. (û{val} îT.) , a row , range
.; a continuous line
.; a series
.; dynasty , lineage îVikr. îBhP. îPrab. îHit. &c.
_.{AvalIkanda}3{A-valI-kanda} úm. a kind of bulbous plant îL. _
_.{AvalikA}2{A-valikA} úf. = {Avali} , ^q.v. , coriander îL. _
_.{Avalg}1{A-ûvalg} úA1. {-valgate} , to spring , jump , leap up îMBh. _
_.{Avalgita}2{A-valgita} úmf. springing , jumping îMBh. îHariv. _
_.{Avalgin}2{A-valgin} úmf. úid. _
_.{Avalguja}1{A-valguja} úmf. (fr. {a-valgu-ja}) , coming or produced from the plant Vernonia Anthelminthica îSus3r. _
_.{AvazIra}1{A-vazIra} {As} úm. úpl. , N. of a people îMBh. _
_.{Avazyaka}1{A-vazyaka} úmf. (fr. {avazyaka}) , necessary , inevitable îComm. on îKum. and îRagh.
.; ({am}) , ún. necessity , inevitable act or conclusion îPa1n2.
.; religious duty îJain.
.; a call of nature îMn.
_.{AvazyakatA}3{A-vazyaka--tA} úf. necessity , inevitability îHit.
_.{AvazyakabRhadvRtta}3{A-vazyaka--bRhad-vRtta} ún. N. of a Jaina work. _
_.{Avas}1{A-vas} û5. úP. {-vasati} , to abide , dwell
.; ÷to spend (time) îRV. îMBh. îMa1rkP.
.; ÷to enter , inhabit
.; ÷to take possession of îMn. îYa1jn5. îMBh. îR. îBhP. îVarBr2S. &c.
.; ÷to sleep with îMn.: Caus. {-vAsayati} , to cause or allow any one to dwell or abide
.; ÷to receive hospitably îR. îRa1jat.
.; ÷to inhabit , settle in a place îMBh. îHariv. îR. îKatha1s. &c. _
_.{Avasati}2{A-vasati4} úf. shelter , night's lodging îTBr.
.; night (úí.e. the time during which one rests). _

.{Avasatha}2{A-vasatha4} úm. (îUn2. iii , 114) dwelling-place , abode , habitation , night's lodging îAV. ix , 6 , 7 îS3Br. îChUp. îMn. îR. îHit. îRagh. &c.
.; a dwelling for pupils and ascetics
.; a village
.; a particular religious observance îL.
.; a treatise on A1rya1 metres îT. _
.{Avasathika}2{Avasathika} úmf({I})n. dwelling in a house
.; household , domestic îPa1n2. 4-4 , 74
.; úm. a householder (who keeps a domestic fire) îT. _
.{Avasathya}2{Avasathya} andð úmf. being in a house
.{AvasathIya}3{AvasathI4ya} [îTBr. iii , 7 , 4 , 6] , úmf. being in a house
.; úm. [scil. {agni}] a domestic fire îMBh. îVait.
.; úm. and ({am}) , úm. a night's lodging , dwelling for pupils and ascetics îL.
.; ({am}) , úm. establishing or keeping a domestic fire îL.
.{AvasathyAdhAna}3{A-vasathyA7dhAna} úm. establishing a domestic fire îPa1rGr2. _
.{AvAsa}2{A-vAsa} úm. abode , residence , dwelling , house îMBh. îR. îPan5cat. îRagh. &c. _
.{AvAsin}2{AvAsin} úmf. úifc. abiding or dwelling in. _
.{AvAsya}2{A-vAsya} úmf. úifc. to be inhabited by , full of îBhP. viii , 1 , 10. _
.{AvasAna}1{Ava-sAna} úmf({I})n. (fr. {ava-sAna} úg. {takSazilA7di} îPa1n2. 4-3 , 93) , dwelling or living on the boundaries of a village &c. îT. _
.{AvasAnika}2{AvasAnika} úmf({I})n. being at the end îL. _
.{AvasAyin}1{AvasAyin} úmf. (fr. {avasa} and {Ayin}) , going after or procuring a livelihood îAitBr. vii , 29 , 2. _
.{Avasita}1{Avasita} = {avasita} (q.v.) îL. _
.{Avasthika}1{Avasthika} úmf. (fr. 2. {ava-sthA}) , being in accordance with or adapted to the circumstances
.; suitable îSus3r. _
.{Avah}1{A-ûvah} úP. úA1. {-vahati} , {-te} , to drive or lead near or towards
.; ðto bring
.; ðto fetch , procure îRV. îAV. îS3Br. îMBh. îR. îBhP. îPan5cat. &c.
.; ðto bring home (a bride) îMBh. îHariv.
.; ðto pay îYa1jn5. ii , 193
.; ðto carry away îMBh.
.; ðto bear îR. îHariv.
.; ðto use îMa1rkP.: Caus. {-vAhayati} , to cause to drive or come near
.; ðto invite , invoke îS3Br. îS3a1n3khS3r. îA1s3vS3r. îMBh. îR. &c. _
.{Avaha}2{A-vaha} úmf({A})n. bringing , bringing to pass , producing
.; what bears or conveys îMn. îBhag. îR. îPan5cat. &c.

.; úm. N. of one of the seven winds or bands of air (that which is usually assigned to the {bhuvar-loka} or atmospheric region between the {bhUr-loka} and {svar-loka}) îHariv.
.; one of the seven tongues of fire. [155,2]
.{Avahana}3{A-vahana} ún. bringing near. _
.{AvahamAna}2{A-vahamAna} úmf. bringing near , bearing along , followed or succeeded by , bringing in succession. _
.{AvAha}2{A-vAha} úm. inviting , invitation îMBh.
.; marrying îL.
.; N. of a son of S3vaphalka îHariv. _
.{AvAhana}2{A-vAhana} ún. sending for , inviting , calling îYa1jn5. îVP. îVarBr2S.
.; invocation , invitation
.; ({I}) , úf. a particular position of the hands (the palms being placed together , and the thumbs turned towards the root of the ring-finger) îL. _
.{AvAhita}2{A-vAhita} úmf. invoked , invited. _
.{AvAhya}2{A-vAhya} úmf. to be invoked or invited îNya1yam. _
.{AvA}1{A-ûvA} úP. {-vAti} , to blow towards or upon îRV. îTBr. îBhP. îKir. îBhat2t2. _
.{AvAdhA}1{A-vAdhA} - {A-bAdhA}. _
.{AvApa}1{A-vApa} &c. - {A-ûvap}. _
.{AvAra}1{A-vAra} &c. - 1. {A-ûvR}. _
.{AvAla}1{AvAla} úm. a basin of water round the foot of a tree (= {AlavAla} , -q.v.) îL. _
.{AvAs}1{A-ûvAs} Caus. {-vAsayati} , to perfume îR. ii , 103 , 40. _
.{AvAsa}1{A-vAsa} - {A-} ú5. {vas} , col. 1. _
.{Avi}1{Avi} {is} and {I4} úf. (perhaps û{vI}) , pain , suffering îSus3r. îTS.
.; ({yas}) , úf. úpl. pangs of childbirth îSus3r. _
.{Avika}1{Avika} úmf({I})n. (fr. {avi}) , relating to or coming from sheep îMBh. îMn. îYa1jn5. îGaut. îSus3r.
.; woollen îMn. îSus3r.
.; ({I}) , úf. and ({am}) , úm. a sheepskin îR. îA1p.
.; ({am}) , úm. [and úm. îL.] a woollen cloth or blanket îS3Br. îKa1tyS3r. îMn. &c.
.{Avikasautrika}3{Avika--sautrika} úmf. made of woollen threads îMn. _
.{Avikya}2{Avikya} ún. (úg. {purohitA7di} îPa1n2. 5-1 , 128) , the state of being or belonging to a sheep. _
.{AvikSita}1{AvikSita4} úm. a descendant of A-vikshit , N. of Marutta îS3Br. îAitBr. îMBh. îHariv. _
.{Avigna}1{Avigna}1 = {avigna} , -q.v. _
.{Avij}1{A-ûvij} Caus. {-vejayati} , to stir up , confuse îR. _
.{Avigna}2{A-vigna}2 úmf. agitated , confused îMBh. îHariv. îKatha1s. _
.{AvijJAnya}1{A4vijJAnya} úmf. (fr. {a-vijJAna}) , undistinguishable îS3Br. i , 6 , 3 , 39. _

.{Avitan}1{A-vi-ûtan} úA1. (p. {-tanvAna}) to spread over (as rays of light) îBhP. v , 20 , 37. _
 .{Avid}1{A-vid}1 û1. úP. (úpf. {A4-veda} îRV. x , 114 , 9) to know well or thoroughly: Caus. (1. úsg. {-vedayAmi}) to address , invite îRV. îS3Br.
 .; ÷to make known , report , declare , announce îMBh. îHariv. îS3ak. îVikr. îBhP. îKatha1s. &c.
 .; ÷to offer , present îMBh. îKatha1s. _
 .{Avid}2{A-vi4d}2 {t} úf. knowledge , the being or becoming known îS3Br. îTS. _
 .{Avidvas}2{A-vidva4s} úmfn. acquainted with , knowing thoroughly , skilled in îRV. iv , 19 , 10. _
 .{Avedaka}2{A-vedaka} úmfn. úifc. making known , reporting , announcing .; úm. an appellant , a suitor
 .; one who makes known , an informer. _
 .{Avedana}2{A-vedana} ún. announcing , informing îAitBr.
 .; stating a complaint
 .; addressing or apprising respectfully. _
 .{AvedanIya}2{A-vedanIya} úmfn. to be declared or reported or announced îKa1d. îPan5cat. _
 .{Avedita}2{A-vedita} úmfn. made known , communicated , represented îRagh. îComm. on îYa1jn5. &c. _
 .{Avedin}2{A-vedin} úmfn. úifc. announcing , declaring. _
 .{Avedya}2{A-vedya}1 úmfn. = {A-vedanIya} above. _
 .{Avedya}2{A-vedya}2 úind. p. having made known &c. _
 .{AvedyamAna}2{A-vedyamAna} úmfn. being made known , being stated or represented. _
 .{Avid}1{A-vid}3 û2. úP. (úSubj. 1. úsg. {A4-vidam} îRV. ii , 27 , 17 .; Inf. {-vi4de} îRV. x , 113 , 3) úA1. (úSubj. 1. úsg. {A4-vide} îRV. viii , 45 , 36
 .; úaor. 1. úsg. {A74vitsi} îRV. x , 15 , 3 ; 97 , 7) ÷to reach , obtain
 .; ÷to get into: úPass. {-vidyate} , to exist îRV. iii , 54 , 4. _
 .{Avitta}2{A4-vitta} úmfn. existing , being îVS. x , 9. _
 .{Avid}2{A-vi4d}4 {t} úf. technical designation of the formulas (in îVS. x , 9) beginning with {Avis} and {Avitta} îS3Br. _
 .{Avinna}2{A4-vinna} úmfn. existing , being îTBr. i , 7 , 6 , 6. _
 .{AvidUrya}1{AvidUrya} ún. (fr. {a-vidUra}) , proximity îPa1n2. [155,3] _
 .{Aviddha}1{A4-viddha} ^ {A-ûvyadh}. _
 .{AvibhA}1{A-vi-ûbhA} úP. {A4-vi-bhAti} , to shine near or towards [îGmn.]
 .; ÷to kindle on all sides [îSa1y.] îRV. i , 71 , 6. _
 .{Avir}1{Avi4r} ^ {Avi4s} below. _
 .{Avila}1{Avila} úmfn. (also written {A-bila} , ^ q.v.) turbid (as a fluid) , foul , not clear îSus3r. îRagh. îKum. îMBh. &c.
 .; confused

.; (úifc.) polluted by or mixed with.
 .{Avilakanda}3{Avila--kanda} úm. a kind of bulbous plant îL.
 .; (for {AvalI-kanda} , ^ q.v.) _
 .{Avilaya}2{Avilaya} úNom. úP. {Avilayati} , to make turbid .; ÷to blot îS3ak. 122 a. _
 .{Aviz}1{A-ûviz} úP. úA1. {-vizati} , {-te} (úinf. {A-vi4zam} îRV. ii , 24 , 6) to go or drive in or towards
 .; ÷to approach , enter
 .; ÷to take possession of îRV. îAV. îVS. îS3Br. îMBh. îBhP. îR. îMn. &c.
 .; ÷to sit down , settle îMBh.
 .; ÷to get or fall into
 .; ÷to reach , obtain
 .; ÷to become îRV. îMBh. îR. îBhP. &c.: Caus. {-vezayati} , to cause to enter or approach
 .; ÷to cause to reach or obtain
 .; ÷to deliver , offer , present
 .; ÷to make known îRV. îAV. îAitBr. îMBh. îBhP. îRagh. îBhag. &c. _
 .{AviSTa}2{A-viSTa} úmfn. entered îBhP. îKatha1s. &c.
 .; being on or in îBhP. îR.
 .; intent on îL.
 .; possessed (by a demon &c.)
 .; subject to , burdened with
 .; possessed , engrossed
 .; filled (by any sentiment or feeling) îMBh. îAitBr. îHariv. îKatha1s. îPan5cat. &c.
 .{AviSTatva}3{A-viSTa--tva} ún. the state of being possessed or burdened îVa1m.
 .{AviSTaliGga}3{A-viSTa--liGga} úmfn. ^ " having a fixed gender " , (in úGr.) a word which does not change its gender. _
 .{Aveza}2{A-veza} úm. joining one's self îKa1tyS3r.
 .; entering , entrance , taking possession of îMBh. îS3ak. îPrab. &c.
 .; absorption of the faculties in one wish or idea , intentness , devotedness to an object îBhP.
 .; demoniacal frenzy , possession , anger , wrath îBa1lar. îKa1d.
 .; pride , arrogance îL.
 .; indistinctness of idea , apoplectic or epileptic giddiness îL. _
 .{Avezana}2{A-vezana} ún. entering , entrance îL.
 .; possession by devils &c. îSa1h.
 .; passion , anger , fury îL.
 .; a house in which work is carried on , a workshop , manufactory , &c. îMn.
 .; the disk of the sun or moon îL.
 .; (for {A-veSaNa}.) _
 .{Avezika}2{A-vezika} úmfn. own , peculiar
 .; inherent
 .; úm. a guest , a visitor

.; ({am}), ún. entering into
.; hospitable reception , hospitality îL. _
. {AviS}1{Avi4S} - {Avi4s}. _
. {AviSTita}1{A4-viSTita} - {A-ûveST}. _
. {Avis}1{Avi4s} úind. (said to be connected with {vahis} and {ava}
.; or fr. {A-vid} îBRD.
.; cf. Gk. \$; Lat. ¶[ex] ?), &&&48786[155 ,3] before the eyes , openly
, manifestly , evidently îRV. îAV. îVS.
. {AvistarAm}3{Avi4s--tarA4m} úind. in a more manifest or very manifest
way îS3Br. (very often joined to the roots {as} , {bhU} , and 1.
{kR}). _
. {Avir}2{Avi4r} (in úcomp. for {Avi4s}).
. {AvirRjIka}3{Avi4r--RjIka} úmfn. having manifest means [îSa1y.] îRV. iv
, 38 , 4.
. {AvirbhAva}3{Avi4r--bhAva} úm. manifestation , becoming visible ,
presence îS3Br. îChUp. îSa1h.
. {AvirbhU}3{Avi4r--ûbhU} to be or become apparent or visible
.; ÷to appear , become manifest , be present before the eyes îRV. îAV.
îS3Br. îS3ak. îMegh. &c.
. {AvirbhUta}3{Avi4r--bhUta} úmfn. become apparent , visible , manifest.
. {AvirbhUti}3{Avi4r--bhUti} úf. = {-bhAva} , ~q.v.
. {AvirmaNDala}3{Avi4r--maNDala} úmfn. manifesting the form of a circle
îKir. xiv , 65.
. {Avirmukha}3{Avi4r--mukha} úmfn. having a visible or manifest aperture
.; ({I}) , úf. an eye îBhP.
. {AvirmUla}3{Avi4r--mUla} úmfn. having the root laid bare , eradicated
(as a tree) îAitA1r. ii , 3 , 6 , 10.
. {Avirhita}3{Avi4r--hita} (û {dhA}) , úmfn. made visible îBhP.
. {Avirhotra}3{Avi4r--hotra} úm. N. of a man îBhP. _
. {AviS}2{Avi4S} (in úcomp. for {Avi4s}).
. {AviSkaraNa}3{Avi4S--karaNa} ún. andð making visible , manifestation
îSa1h.
. {AviSkAra}3{Avi4S--kAra} úm. making visible , manifestation îSa1h.
. {AviSkR}3{Avi4S--kR} to make , apparent
.; ÷to reveal , uncover
.; ÷to show îRV. îAV. îS3Br. îSa1h. &c.
. {AviSkRta}3{Avi4S--kRta} úmfn. made visible , revealed
.; uncovered
.; evident , manifest
.; known îMn. îRagh. îKum. &c. _
. {AviSTya}2{A4viSTya} úmfn. apparent , manifest îRV. _
. {Avihan}1{A-vi-ûhan} úP. {-hanti} , to hew at îMBh. iii , 10654. _
. {AvI}1{A-ûvI} úP. {-ve4ti} (but also {-va4yati} îNigh. ii , 8
.; úpf. {-vivAya} , &c.) ÷to undertake
.; ÷to hasten near , approach îRV.
.; ÷to grasp , seize îAitUp.

.; ÷to drive on or near îRV.: Intens. (úPot. 3. úpl. {A4-vavIran} îTS.
iii , 2 , 9 , 5) to tremble , be agitated
.; (for the noun {AvI} - {Avi} , and for {AvI} úf. - {Avya}.) _
. {AvIj}1{A-ûvIj} Caus. {-vIjayati} , to fan îHariv. 4444. _
. {AvIta}1{A-vIta} and {AvItin} , - {A-ûvye}. [156,1] _
. {AvIracUrNa}1{AvIra-cUrNa} ún. a kind of red powder îL. _
. {Avuka}1{Avuka} úm. (in dram.) father îL. _
. {AvR}1{A-vR}1 ú1. úP. {-vRNoti} , to cover , hide , conceal
.; ÷to surround , enclose , shut , comprehend , hem in
.; ÷to keep off îMBh. îR. îBhP. îS3ak. îKatha1s. &c.: Caus. {-vArayati}
, to cover , enclose
.; ÷to ward off , keep off îMBh. îR. îBhP. îVarBr2S. _
. {Avaraka}2{A-varaka} úmfn. covering , concealing , darkening îSa1h.
îSarvad. _
. {AvaraNa}2{A-varaNa} úmfn. covering , hiding , concealing îRagh.
.; ({am}) , ún. the act of covering , concealing , hiding îSus3r.
îRagh.
.; shutting , enclosing
.; an obstruction , interruption îMn. îSus3r. îRagh.
.; a covering , garment , cloth îMBh. îKir. îS3ak. îRagh.
.; anything that protects , an outer bar or fence
.; a wall
.; a shield
.; a bolt , lock îMBh. îR. îRagh. &c.
.; (in phil.) mental blindness îJain.
. {AvaraNazakti}3{A-varaNa--zakti} úf. the power of illusion (that which
veils the real nature of things) îVeda1ntas. _
. {AvaraNin}2{AvaraNin} {inas} úm. úpl. , N. of a Buddhist sect. _
. {AvaraNIya}2{AvaraNIya} úmfn. belonging to A1varan2a or mental
blindness îJain. _
. {Avarika}2{A-varika} úf. a shop , stall îL. _
. {AvAra}2{A-vAra} úm. shelter , defence
.; úífc. enclosing , keeping out. _
. {AvAri}2{A-vAri} úf. a shop , stall îL. _
. {AvArya}2{A-vArya} úind. p. having covered or concealed îBhP. îMBh. îR.
.; warding off , keeping off îMBh. _
. {AvRta}2{A4-vRta} úmfn. covered , concealed , hid
.; screened îRV. îAV. îS3Br. îKatha1s. îMBh. îBhP. &c.
.; enclosed , encompassed , surrounded (by a ditch , wall , &c.) îMn.
îR. îRa1jat. îPan5cat. &c.
.; invested , involved
.; spread , overspread , overcast
.; filled with , abounding with
.; úm. a man of mixed origin (the son of a Bra1hman by a woman of the
Ugra caste) îMn. x , 15. _
. {AvRti}2{A-vRti} úf. covering , closing , hiding. _

.{AvRtya}2{A-vRtya}1 úind. p. 3. having covered &c. îS3ak. îMBh. &c. _
 .{AvR}1{A-vR}2 ú2. úA1. ({A4-vRNe} îRV. i, 17, 1, &c.
 .; 1. úpl. {-vRNIma4he}) úP. ({-va4rat} îRV. i, 143, 6, &c.) ÷to
 choose, desire, prefer îRV. îAV.
 .; ÷to fulfil, grant (a wish) îRV. îMBh. _
 .{AvRj}1{A-ûvRj} úA1. {-vRGkte} (úSubj. {-va4rjate} îRV. i, 33, 1
 .; úaor. {A74vRkta} îRV. viii, 90, 16
 .; also úP. úaor. 1. úsg. {A74vRkSam} îRV. x, 159, 5) ÷to turn or
 bring into the possession of, procure for, bestow, give îRV.
 .; ÷to turn or bring into one's own possession
 .; ÷to appropriate îRV. îS3Br. îBhP.
 .; ÷to be propitiated, favour îBhP.: Caus. úP. {-varjayati}, to turn
 over, incline, bend îHariv. îS3ak. îVikr. îRagh. îMegh. &c.
 .; ÷to pour out îRagh. îKum.
 .; ÷to deliver îBhP. îRagh. &c.
 .; ÷to cause to yield, overcome
 .; ÷to gain one's favour, propitiate, attract îKatha1s. îDas3. &c. _
 .{Avarjaka}2{A-varjaka} úmf. attracting, propitiating îRa1jat. _
 .{Avarjana}2{A-varjana} ún. attracting, propitiating îSa1h.
 .; overcoming, victory
 .; bending or bringing down îLalit.
 .{AvarjanaIkR}3{A-varjana--øI-ûkR} to bring down, humble îLalit. _
 .{Avarjita}2{A-varjita} úmf. inclined, bent down, prone îMBh. îRagh.
 &c.
 .; poured out, made to flow downwards îKum.
 .; overcome, humbled îKatha1s. &c.
 .; ({am}), ún. a particular position of the moon îVarBr2S. _
 .{Avarjya}2{A-varjya} úind. p. bending, turning down, &c. _
 .{AvRt}1{A-ûvRt}1 úP. (only úpf. in îRV. , {-vava4rta}) úA1.
 {-vartate} (úaor. 3. úsg. {A74vRtsata} îRV. viii, 1, 29
 .; Inf. {-vR4te} îRV. iii, 42, 3) ÷to turn or draw round or back or
 near îRV. îS3a1n3khS3r.
 .; ÷to turn or go towards
 .; ÷to turn round or back, return, revolve îRV. îAV. îVS. îS3Br.
 îChUp. îMBh. îKatha1s. îR. &c.: Caus. úP. {-vartayati} (Ved. úSubj.
 {-vava4rtati} úPot. {-vavRtyAt}, &c.), úA1. {-vartayate} (Ved.
 úPot. {-vavRtIta}, &c.) to cause to turn, roll
 .; ÷to draw or turn towards
 .; ÷to lead near or towards
 .; ÷to bring back
 .; ÷to turn round or back îRV. îAV. îVS. îTBr. îMBh. îBhP. &c.
 .; ÷to repeat, recite, say repeatedly
 .; ÷to pray îA1s3vS3r. îKa1tyS3r. îKatha1s. îR. îHariv. &c.: Intens.
 {-varIvartti} îRV. i, 164, 31 îAV. ix, 10, 11, &c., to move
 quickly or repeatedly. _
 .{Avarta}2{A-varta} úm. turning, winding, turning round, revolving

îR. îSa1h. îSus3r.
 .; whirl, gulf, whirlpool îS3Br. îMegh. îMBh. îRagh. &c.
 .; deliberation, revolving (in the mind) îL.
 .; a lock of hair that curls backwards (especially on a horse considered
 lucky), a curl îR. îS3is3. &c. [156,2]
 .; the two depressions of the forehead above the eyebrows îSus3r.
 .; a crowded place where many men live close together
 .; a kind of jewel îL.
 .; N. of a form of cloud personified
 .; ({A}), úf. N. of a river îL.
 .; ({am}), ún. a mineral substance, pyrites, marcasite îL. _
 .{Avartaka}2{A-vartaka} úm. a kind of venomous insect îSus3r.
 .; N. of a form of cloud personified îKum. îRagh.
 .; a depression above the frontal ridge or over the eyebrows
 .; whirlpool
 .; revolution
 .; excitement of the mind from the influence of the senses
 .; a curl of hair
 .; ({I}), úf. N. of a creeping plant îL. _
 .{Avartana}2{A-va4rtana} úmf. turning round or towards
 .; revolving îTS.
 .; ({am}), ún. turning, turning round, returning îRV. x, 19, 4; 5
 .; circular motion, gyration, churning, stirring anything in fusion
 .; melting metals together, alligation îL.
 .; the time when the sun begins to cast shadows towards the east or when
 shadows are cast in an opposite direction, noon
 .; year îMBh.
 .; repeating, doing over again
 .; study, practising îL.
 .; úm. N. of an Upa-dvi1pa in Jambu-dvi1pa îBhP.
 .; ({I}), úf. a crucible îL.
 .; a magic art îR.
 .{AvartanamaNi}3{A-va4rtana--maNi} úm. a gem of secondary order
 (generally known as Ra1ja1varta) îL. _
 .{AvartanIya}2{A-vartanIya} úmf. to be turned round or whirled
 .; ÷to be reversed
 .; ÷to be repeated îComm. on îNya1yam. _
 .{AvartamAna}2{A-vartamAna} úmf. going round, revolving
 .; advancing, proceeding. _
 .{Avartita}2{A-vartita} úmf. turned round, stirred round îHariv. îBhP.
 &c. _
 .{Avartin}2{Avartin} úmf. whirling or turning upon itself
 .; returning
 .; ({I}), úm. a horse having curls of hair on various parts of his
 body (considered as a lucky mark)
 .; ({inI}), úf. a whirlpool

.; N. of the plant Odina Pinnata &c.
.; ({i}), ún. N. of particular Stotras îLa1t2y. _
.; {AvRt}2{A-vR4t}2 úf. turning towards or home , entering îRV.
.; turn of path or way , course , process , direction îAV. îVS. îTS.
îS3Br.
.; progress of an action , occurrence , a series of actions îS3Br.
îAitBr. &c.
.; doing an act without speaking or silently (cf. {agnihotrA7vRt})
îS3Br. îKa1tyS3r. îA1s3vS3r. &c.
.; order , method îS3Br.
.; {AvRtvat}3{A-vR4t--vat} úmfn. turning or turned towards îRV. viii , 45
, 36. _
.; {AvRtta}2{A-vRtta} úmfn. turned round , stirred , whirled
.; reverted , averted
.; retreated , fled
.; ({am}), ún. addressing a prayer or songs to a god. _
.; {AvRtti}2{A4-vRtti} úf. turning towards , entering , turning back or
from , reversion , retreat , flight
.; recurrence to the same point îTS. îS3Br. îBhag. îKatha1s. &c.
.; repetition îKa1tyS3r.
.; repetition (as a figure of rhetoric) îKa1vya7d.
.; turn of a way , course , direction
.; occurrence
.; revolving , going round îS3Br. îKa1tyS3r. &c.
.; worldly existence , the revolution of births îKap.
.; use , employment , application.
.; {AvRttidIpaka}3{A4-vRtti--dIpaka} ún. (in rhetoric) enforcing a
statement by repeating it îKuval. _
.; {AvRtya}2{A-vRtya}2 úind. p. having turned , turning towards , &c. _
.; {AvRdh}1{A-ûvRdh} úA1. (úSubj. 3. úpl. {A4-vardhanta}
.; úpf. {-vAvRdhe}) úP. (úpf. 3. úpl. {-vAvRdhu4s}) ÷to grow up ,
increase îRV. _
.; {AvRddhabAlakam}2{A-vRddha-bAlakam} úind. from childhood to old age. _
.; {AvRS}1{A-ûvRS} úP. (úpf. {-vavarSa}) to pour over
.; ÷to cover (with arrows) îMBh. iv , 1688: úA1. {-varSate} , to pour
in for one's self îRV. _
.; {AvarSa}2{A-varSa} úm. pouring , raining. _
.; {AvRSTi}2{A-vRSTi} úf. úid. (both only in úcomp. with {nis}). _
.; {AvRh}1{A-ûvRh} úP. {-vRhati} , to pull or tear out or off
.; ÷to eradicate. _
.; {Avarha}2{A-varha4} úm. tearing out or off , cutting out îAV. iii , 9 ,
2
.; úm. tearing out îL. _
.; {Avarham}2{A-varham} úind. p. tearing up îKa1t2h. _
.; {Avarhita}2{A-varhita} úmfn. eradicated , plucked up by the roots îL. _
.; {Avarhin}2{Avarhin} úmfn. fit to be torn out îL. _

.; {Ave}1{A-ûve}1 úP. {-vayati} , to weave on to
.; ÷to interweave , string
.; ÷to sew loosely îAV. îTBr. îS3Br. îKa1tyS3r. &c. _
.; {ota}2{o7ta} ({A-uta}) , úmfn. interwoven îBhP. îMun2d2Up.
.; {otaprotā}3{o7ta--pro7ta} úmfn. sewn lengthwise and crosswise îMBh. v ,
1789. _
.; {Ave}1{A7ve7}2 ({A-ava-ûi}) , úP. (3. úpl. {A74va-yanti} îRV. v. 41 ,
13) to rush down upon (úacc.) _
.; {Avega}1{A-vega} úm. (û{vij}) , hurry or haste produced by excitement
[156,3]
.; flurry , agitation îS3ak. îMr2icch. îKatha1s. îKir. &c.
.; ({I}) , úf. N. of the plant Argyreia Speciosa îL. _
.; {AveNika}1{AveNika} úmf({I})n. (fr. {a-veNi}) , not connected with
anything else , independent îBuddh. _
.; {Avedaka}1{A-vedaka} &c. ^ {A-} û1. {vid}. _
.; {Avedha}1{A-vedha} &c. ^ {A-ûvyadh}. _
.; {Aveza}1{A-veza} &c. ^ {A-ûviz}. _
.; {AveST}1{A-ûveST} úA1. {-veSTate} , to spread over îS3Br.: Caus.
{-veSTayati} , to envelop , cover îS3Br. îSus3r.
.; ÷to keep together
.; ÷to close (the hand) îMBh.: úPass. {-veSTyate} , to be twisted (as a
rope) îHit. _
.; {AviSTita}2{A4-viSTita} (úp.p. from an earlier form of the root) ,
úmfn. enveloped , surrounded , covered îRV. x , 51 , 1 îAV. v , 18 , 3
and 28 , 1 îTS. iii , 4 , 1 , 4. _
.; {AveSTa}2{A-veSTa} úm. surrounding , covering with (clothes)
.; ÷to strangle , throttle îYa1jn5. ii , 217. _
.; {AveSTaka}2{A-veSTaka} úm. a snare îComm. on îKa1tyS3r. vi , 5 , 19
.; a wall , fence
.; an enclosure îL. _
.; {AveSTana}2{A-veSTana} ún. wrapping round
.; binding , tying
.; a wrapper , bandage , envelope , enclosure îKaus3. îPan5cat. _
.; {AveSTita}2{A-veSTita} úmfn. surrounded , enveloped , &c. _
.; {AveSTya}2{A-veSTya} úind. p. having surrounded &c. _
.; {Avya}1{Avya4} úmf({AvI})n. (fr. {avi}) , belonging to sheep îTS.
.; woollen îA1s3vGr2. _
.; {AvIsUtra}2{AvI-sUtra} ún. a woollen thread îA1p. îHirGr2. _
.; {Avyaktika}1{Avyaktika} (fr. {a-vyakta}) , úmfn. not perceivable ,
immaterial îComm. on îNya1yas. _
.; {AvyaJj}1{A-vy-ûaJj} _
.; {Avyakta}2{A-vy-akta} úmfn. quite clear or intelligible îR. vii , 88 ,
20. _
.; {Avyadh}1{A-ûvyadh} úP. {-vidhyati} , to throw in , fling away îS3Br.
îKa1tyS3r.
.; ÷to drive or scare away

.; ÷to push away or out îR. îMa1rkP.
.; ÷to shoot at , wound îTS. îS3Br. îLa1t2y. &c.
.; ÷to hit , pierce , break
.; ÷to pin on îR. îRagh. &c.
.; ÷to swing îMBh. îBhP. îHariv. &c.
.; ÷to stir up , excite , agitate îBhP. _
. {Aviddha}2{A4-viddha} úmfn. cast , thrown , sent îMn.
.; pierced , wounded îTS. îRagh.
.; swung , whirled îSus3r.
.; disappointed îL.
.; crooked
.; false , fallacious îL.
.; stupid , foolish îL.
.; ({am}) , ún. swinging
.; a particular manner of fencing îHariv.
. {AviddhakarNa}3{A4-viddha--karNa} úmfn. having the ears pierced
.; ({I}) , úf. N. of a plant îL. _
. {Avidha}2{A-vidha} úm. an awl , a drill
.; a kind of gimlet worked by a string îL. _
. {Avidhya}2{A-vidhya} úind. p. having pierced &c. _
. {Avedha}2{A-vedha} úm. swinging , shaking îMBh. _
. {Avedhya}2{A-vedhya} úmfn. to be pierced or pinned on
.; ÷to be put on. _
. {AvyAdha}2{A-vyAdha4} úm. the act of piercing or making an incision
.; breaking into for the first time îTBr. _
. {AvyAdhin}2{AvyAdhi4n} úmfn. shooting , attacking , wounding îVS.
îS3Br.
.; ({inyas}) , úf. úpl. a band of robbers îMaitrS. _
. {AvyAtta}1{A-vyAtta} (ú1. {dA}) , úmfn. a little open îVarBr2S. _
. {AvyuSam}1{A-vyuSam} úind. till the dawn îAV. iv , 5 , 7. _
. {Avye}1{A-úvye} úP. (úPot. 1. úsg. {A4-vyayeyam} îRV. ii , 29 , 6
.; úaor. 2. úpl. {-a4vyata} îRV. i , 166 , 4) úA1. (úaor. 3. úsg.
{-avyata} îRV. ix , 101 , 14 , 107 , 13) ÷to cover or hide one's self
.; ÷to take refuge. _
. {AvIta}2{A-vIta} úmfn. covered , invested (especially with the sacred
thread). _
. {AvItin}2{AvItin} {I}. úm. (a Bra1hman) who has the sacred thread on
(in the usual manner over the left shoulder and under the right arm ,
cf. {prAcInA7vItin}) îS3Br. îKa1tyS3r. îA1s3vGr2. îS3a1n3khGr2. &c. _
. {Avraj}1{A-úvraj} úP. {-vrajati} , to come near , proceed to îS3Br.
îLa1t2y. îMn. îYa1jn5. îMBh. &c.
.; ÷to come back or home , return îR. îBhP. îSus3r. îMBh. &c. _
. {Avrajita}2{A-vrajita} úmfn. come near , come home. _
. {Avrazc}1{A-úvrazc} úP. {-vRzcati} , to tear off , cut off
.; ÷to separate , remove îS3Br. îKa1t2h. îTBr.: úA1. {-vRzcate} îAV. xii
, 4 , 6 , &c. (úaor. 1. úsg. {-vRkSi} îRV. i , 27 , 13 îTS.

îS3a1n3khS3r.) to cut off , take away: úPass. {-vRzcyate} , to be torn
or cut off îRV. îAV. îTBr. _
. {Avrazcana}2{A-vra4zcana} ún. the stump of a tree îTS. îS3Br.
îKa1tyS3r. îNya1yam. [157,1]
. {Avraska}3{A-vraska} úm. (cf. {anø}) , the being torn off or dropping
down. _
. {AvrIDaka}1{AvrIDaka} úmfn. (fr. {a-vrIDa} úg. {rAjanyA7di} îPa1n2.
4-2 , 53) , inhabited by shameless people. _
. {Az}1{A7z} ({A-} ú1. {az}) , úP. (úaor. 3. úsg. {-A4naT} îRV. i , 71
, 8) to reach , obtain. _
. {Aza}2{Aza}1 úm. (ú1. {az}) , reaching , obtaining (cf. {durø}). _
. {Azina}2{Azina4} úmfn. aged (having reached old age) îRV. i , 27 , 13
[eating îT.] _
. {Aza}1{Aza}2 úm. (ú2. {az}) , food
.; eating îS3Br. îKa1tyS3r. &c. (cf. {prAtar-Aza} , {sAyam-Aza} , &c.
.; {hutA7za} , {AzrayA7za} , &c.) _
. {Azaka}2{Azaka} úmfn. eating (cf. {anø}). _
. {AzayitR}2{AzayitR} (fr. the Caus. of ú2. {az}) , úmfn. feeding
.; protecting
.; ({tA}) , úm. a feeder , protector. _
. {Azi}2{Azi}1 úf. eating îKaus3. _
. {Azita}2{A4zita} úmfn. (úp.p. of the Caus. of ú2. {az}) fed , boarded
, satiated îRV. îKa1tyS3r. îHirGr2. îR. &c.
.; given to eat (as food)
.; ({am}) , ún. food îRV.
. {AzitaMgavIna}3{A4zita--øMgavIna} úmfn. (a meadow &c.) where cattle
have been fed îPa1n2. 5-4 , 7.
. {AzitaMbhava}3{A4zita--øM-bhava} úmfn. (rice &c.) by which one can be
fed , satiating îPa1n2. 3-2 , 45
.; ({am}) , ún. and úm. satiety îL. _
. {Azitiman}2{Azitima4n} {A} úm. satiety îTS. vii , 1 , 17 , 1. _
. {AzitR}2{AzitR} úmfn. eating greedily , voracious , gluttonous îL. _
. {Azin}2{Azin} úmfn. úifc. eating , consuming. _
. {Azira}2{Azira}1 úm. (îUn2. i , 53) fire
.; a Ra1kshasa
.; (úmfn.) eating , voracious îL.
.; (for 2. {Azira} ^ {Azi4r}). _
. {AzaMs}1{A-úzaMs} úP. {-zaMsati} (úaor. 1. úsg. {-zaMsiSam} îRV. x ,
44 , 5) , úA1. {-zaMsate} , to hope for , expect
.; ÷to wish to attain , desire
.; ÷to suspect , fear îRV. îAV. îAitBr. îA1s3vGr2. îR. îMBh. îKatha1s.
îS3ak. îBhP. îMn. &c.
.; ÷to ask îMBh. îBhP.
.; ÷to praise , extol îBhP.
.; ÷to tell , speak , recite
.; ÷to announce îS3ak. îKum. îBhP. îDas3.: Caus. (úImpv. {A4-zaMsaya}

îRV. i , 29 , 1 and [with Wh. and Ro.] îAV. xix , 64 , 4) to excite , hope for. _
 .{AzaMsana}2{A-zaMsana} ún. wishing for another , wishing îSa1h. _
 .{AzaMsA}2{A-zaMsA} úf. hope , expectation , desire , wish îPa1n2. îRagh. îVikr. îSa1h. _
 .{AzaMsita}2{A-zaMsita} úmf. hoped , expected
 ; suspected , feared
 ; told , announced îR. îKir. îBhP. îRagh. _
 .{AzaMsitR}2{A-zaMsitR} úmf. one who wishes or expects îL.
 ; ({tA}) , úm. one who announces , an announcer. _
 .{AzaMsin}2{A-zaMsin} úmf. úifc. announcing , promising îR. îS3ak. îA1s3vGr2. _
 .{AzaMsu}2{A-zaMsu} úmf. wishing , hoping , desiring îPa1n2. îKaus3. îBhat2t2. _
 .{Azas}2{A-za4s} úf. (earlier form for 1. {AzaA4}) wish , desire , hope (praise îSa1y.) îRV. îAV. vii , 57 , 1. _
 .{Azasta}2{A-zasta} - {an-Aø}. _
 .{Aza}2{A-zaA4}1 úf. wish , desire , hope , expectation , prospect îAV. îS3Br. îChUp. îR. îS3ak. îKatha1s. îPan5cat. &c.
 ; Hope personified as the wife of a Vasu îHariv.
 ; as the daughter-in-law of Manas îPrab.
 ; (for 2. {A4zA} - ús.v.)
 .{AzAkRta}3{A-zaA4--kRta} úmf. ``" formed into expectation "" , attended with the expectation (of being gratified) or with hope of success îR.
 .{AzAnvita}3{A-zaA4--ønvita} ({Aza7nvita}) , úmf. having hope.
 .{AzApizAcikA}3{A-zaA4--pizAcikA} úf. fallacious hopes îPan5cat.
 .{AzAprApta}3{A-zaA4--prApta} úmf. successful , possessing the object hoped for.
 .{AzAbandha}3{A-zaA4--bandha} úm. band of hope , confidence , trust , expectation
 ; a spider's web îMegh. 10.
 .{AzAbhaGga}3{A-zaA4--bhaGga} úm. disappointment.
 .{AzAvat}3{A-zaA4--vat} úmf. hoping , having hope , trusting îHit. îMn. îSus3r.
 .{AzAvaha}3{A-zaA4--vaha} úm. bringing hope
 ; N. of the sun îMBh.
 ; of a Vr2ishn2i îMBh.
 .{AzAvibhinna}3{A-zaA4--vibhinna} úmf. disappointed in expectation.
 .{AzAhIna}3{A-zaA4--hIna} úmf. one who has lost all hope , desponding , despairing. _
 .{Azak}1{A-ûzak} úP. (only îRV.
 ; úaor. úSubj. {A4-zakat} , viii , 32 , 12
 ; úpf. 3. úpl. {A4-zekus} , x , 88 , 17 , &c.) ÷to stimulate
 ; ÷to bring near , invite
 ; ÷to aid , help
 ; ÷to give a share of , let partake: úDesid. úA1. {-zikSate} , to let

partake
 ; ÷to give , bestow , confer îRV. and îTBr. _
 .{Azakta}2{A-zakta} úmf. very powerful or mighty , able îL. _
 .{Azakti}2{A-zakti} úf. might , power , ability îL. _
 .{AzikSA}2{A-zikSA4} úf. desire of learning îVS. xxx , 10. _
 .{AzaGk}1{A-ûzaGk} úA1. {-zaGkate} (seldom úP. {-saGkati}) to suspect , fear , doubt , hesitate îMBh. îR. îKatha1s. îHit. &c.
 ; ÷to expect , suppose , conjecture , think , imagine îRagh. îKatha1s. îPan5cat. &c.
 ; (in grammatical and philosophical discussions) ÷to object , state a possible objection [157,2]
 ; ÷to mistrust îBhat2t2. _
 .{AzaGkanIya}2{A-zaGkanIya} úmf. to be suspected or doubted
 ; ÷to be feared îVeda1ntas.
 ; questionable. _
 .{AzaGkA}2{A-zaGkA} úf. fear , apprehension
 ; doubt , uncertainty
 ; distrust , suspicion
 ; danger
 ; objection îKatha1s. îR. îS3is3. &c. (often úifc. , úe.g. {vigatA7zaGka} úmf. ``" fearless
 ; doubtless ""
 ; {baddhA7zaGka} úmf. ``" filled with anxiety ""
 ; ({am}) , ún. (as the last word of a Tatpurusha compound îPa1n2. 6-2 , 21 , úe.g. {vacanA7zaGkam} , ``" fear of speaking "" , &c.)
 .{AzaGkanvita}3{AzaGkA7nvita} úmf. apprehensive , doubting
 ; uncertain
 ; afraid. _
 .{AzaGkita}2{A-zaGkita} úmf. feared , dreaded
 ; doubted &c. _
 .{AzaGkitavya}2{A-zaGkitavya} úmf. = {A-zaGkanIya} , -q.v. _
 .{AzaGkin}2{AzaGkin} úmf. fearing îR. îRagh. îPrab. &c.
 ; suspecting îKatha1s.
 ; imagining to be , thinking îKa1d.
 ; doubting , hesitating. _
 .{AzaGkya}2{A-zaGkya} úind. p. having suspected &c. _
 .{Azad}1{A-ûzad} to go îVop. on îDha1tup. xx , 25. _
 .{Azana}1{Azana}1 úm. (fr. {azani} úg. {pArzvAdi} îPa1n2. 5-3 , 117) , a king of the As3anis. _
 .{Azana}1{Azana}2 = 2. {asana} , Terminalia Tomentosa îL. _
 .{Azaya}1{Azaya} &c. - 3. {A-ûzI}. _
 .{Azara}1{A-zara} úm. (û{zRR}) , fire îL.
 ; a Ra1kshasa îL. _
 .{AzarIka}2{A4-zarIka} ún. rheumatic pains îAV. xix , 34 , 10. _
 .{AzarIram}1{A-zarIram} úind. to or as far as the body , (all things) including the body îKatha1s. 90 , 18. _

.{Azava}1{Azava} ṽ p. 158 , col. 1. _
 .{Azasana}1{A-za4sana} ún. (û{zas}), cutting up (a killed animal) îRV.
 îAV. îS3Br. _
 .{AzA}1{A4zA}2 úf. (û1. {az})
 .; for 1. {AzA4} ṽ {A-ûzaMs}), space , region , quarter of the
 heavens îRV. îAV. îTS. îR. îMBh. îRagh. &c.
 .{AzAgaja}3{A4zA--gaja} úm. elephant of the quarter
 .; (one of the supposed four [or eight] mythical elephants which support
 the world , standing in the quarters [and intermediate points] of the
 compass) îR.
 .{AzAcakravAla}3{A4zA--cakravAla} ún. the whole horizon îKa1d.
 .{AzAdAman}3{A4zA--dAman} úm. N. of a king.
 .{AzAditya}3{A4zA--øditya} ({azA7ditya}), úm. N. of a commentator.
 .{AzApati}3{A4zA--pati} úm. (îNaish.) andð úm. guardian or lord of the
 regions or quarters îAV. îTS. îVS. îS3Br. &c.
 .{AzApAla}3{A4zA--pAla4} úm. guardian or lord of the regions or quarters
 îAV. îTS. îVS. îS3Br. &c.
 .{AzAparA}3{A4zA--parA} úf. N. of a goddess.
 .{AzApura}3{A4zA--pura} ún. N. of a town
 .; {-guggulu} and {-sambhava} úm. a kind of bdellium îL.
 .{AzAvAsas}3{A4zA--vAsas} úmfn. having the sky's regions as a garment =
 naked îBhartr2.
 .{AzAvijaya}3{A4zA--vijaya} úm. conquering the world îKa1d.
 .{AzAsaMzita}3{A4zA--saMzita} (û {zi}), úmfn. sharpened by the
 quarters of the sky îAV. x , 5 , 29. _
 .{AzADha}1{AzADha} = {ASADha} , ṽ q.v. îL. _
 .{AzAra}1{A-zAra} úm. (û{zri}), shelter , refuge.
 .{AzAraiSin}3{AzArai9Si4n} úmfn. seeking shelter îAV. iv , 15 , 6. _
 .{AzAs}1{A-ûzAs} úA1. {-zAste} (úáor. 1. úpl. {A4-zisAMahi} îRV. viii
 , 24 , 1) to desire , wish , ask , pray for
 .; ÷to hope , expect îRV. îAV. îTS. îS3Br. îAitBr. îBhP. îMBh. &c.
 .; ÷to instruct , order , command îKatha1s. îBhat2t2.
 .; ÷to subdue îRV. ii , 28 , 9 [{A4-zAdhi} = `"] {anuziSTAn@kuru} ""
 îSa1y.] _
 .{AzAsana}2{A-zAsana} ún. asking , praying or craving for îComm. on
 îNya1yam. _
 .{AzAsanIya}2{A-zAsanIya} úmfn. to be wished or craved for îComm. on
 îNya1yas. _
 .{AzAsya}2{A-zAsya} úmfn. to be wished , desirable îComm. on îKum.
 îMa1lav.
 .; ({am}), ún. wish , benediction îRagh. _
 .{Azis}2{Azi4s}1 {Is} úf. asking for , prayer , wish îRV. îAV. îVS.
 îTS. îS3Br. &c.
 .; blessing , benediction
 .; wishing for any other îR. îRagh. îKum. îS3ak. &c.
 .; a particular medicament

.; (for 2. {Azis} ṽ ús.v.) _
 .{AzI}2{AzI}1 úf. = 1. {Azi4s} îL.
 .; (for 2. {AzI} ṽ 2. {Azis}.) _
 .{AzIr}2{AzIr} (in úcomp. for 1. {azi4s}).
 .{AzIrukti}3{AzIr--ukti} úf. benediction îPrasannar.
 .{AzIrgeya}3{AzIr--geya} ún. song together with benediction îR.
 .{AzIrgrahaNa}3{AzIr--grahaNa} ún. accepting a benediction.
 .{AzIrdA}3{AzIr--dA4} andð úf. fulfilment of a benediction or wish îVS.
 îTS.
 .{AzIrdAyA}3{AzIr--dAyA4} úf. fulfilment of a benediction or wish îVS.
 îTS.
 .{AzIrvacana}3{AzIr--vacana} ún. a blessing , benediction
 .; {AzIr-vacanA7kSepa} úm. a deprecatory benediction [úe.g. if a wife
 wishes `"] a happy journey "" to her departing husband though deprecating
 his departure] îKa1vya7d.
 .{AzIrvAcaka}3{AzIr--vAcaka} úmfn. expressing a wish îComm. on îMn.
 .{AzIrvAda}3{AzIr--vAda} [{AzIrvAda} îNir.], úm. benediction îMBh.
 îPan5cat. &c.
 .; {AzIrvAdA7bhidhAna-vat} úmfn. containing a word which expresses
 benediction (as a name) îMn. ii , 33. [157,3] _
 .{Azi}1{A-ûzi}2 úP. (úImpv. {A4-zizIhi}) to sharpen [îSa1y.], úi.e. to
 make zealous îRV. vii , 16 , 6 ; viii , 21 , 8 [to bestow , let partake
 îBRD.]
 .; (for 1. {Azi} ṽ 2. {Aza}.) _
 .{AzikSA}1{A-zikSA4} ṽ {A-ûzak}. _
 .{Azikham}1{A-zikham} úind. as far as the top lock of hair inclusively
 îHariv. _
 .{AziJj}1{A-ûziJj} _
 .{AziJjita}2{A-zijjita} úmfn. tinkling (as of the ornaments worn on the
 hands and feet) îKum.
 .; ({am}), ún. tinkling îR. îViddh. _
 .{Azita}1{A4zita} &c. ṽ 2. {Aza} , col. 1. _
 .{Azina}1{Azina4} ṽ {A7z} , col. 1. _
 .{Aziman}1{Aziman} ṽ p. 158 , col. 1. _
 .{Azir}1{Azi4r} úf. ṽ {A-ûzrI} , p. 158 , col. 3. _
 .{AziraHpadam}1{A-ziraH-padam} úind. from the foot up to the head
 îKatha1s. _
 .{Azis}1{Azis}2 úf. a serpent's fang
 .; (for 1. {Azi4s} ṽ {A-ûzAs}.)
 .{AzIrviSa}3{AzIr--viSa} úm. a venomous snake îL. _
 .{AzI}2{AzI}2 úf. = 2. {Azis} îL.
 .{AzIviSa}3{AzI--viSa} úm. a kind of venomous snake îBhP. _
 .{AzI}1{A-ûzI}3 úA1. (úirr. {-za4ye} [3. sg.] îRV. îAV.: úImpv. 3. úsg.
 {A-zayAm} îAV. v , 25 , 9
 .; 3. úpl. {-zerate} îVikr.) ÷to lie or rest on or round: úP. (úimpf.
 3. úpl. {A7zayan}) to wish îBhP. ix , 1 , 37 [perhaps this form is

rather a úNom. from 1. {AZA}?: Caus. (úimpf. {A74zIzayat}) to lay or put upon iR. _

.{Azaya}2{A-zaya} úm. resting-place , bed
.; seat , place
.; an asylum , abode or retreat iS3Br. iMBh. iPan5cat. iBhag. &c.
.; a receptacle
.; any recipient
.; any vessel of the body (úe.g. {raktA7zaya} , `` the receptacle of blood "" , úi.e. the heart
.; {AmA7zaya} , the stomach &c.) iSus3r.
.; the stomach
.; the abdomen iSus3r.
.; the seat of feelings and thoughts , the mind , heart , soul iYa1jn5.
iR. iKatha1s. &c.
.; thought , meaning , intention iPrab. iKatha1s. iPan5cat.
.; disposition of mind , mode of thinking
.; (in Yoga phil.) `` stock "" or `` the balance of the fruits of previous works , which lie stored up in the mind in the form of mental deposits of merit or demerit , until they ripen in the individual soul's own experience into rank , years , and enjoyment (Cowell's translation of iSarvad. 168 , 16 ff.)
.; the will
.; pleasure
.; virtue
.; vice
.; fate
.; fortune
.; property
.; a miser , niggard iL.
.; N. of the plant Artocarpus Integrifolia iL.
.{AzayAgni}3{AzayA7gni} úm. the fire of digestion iDas3.
.{AzayAza}3{AzayA7za} úm. fire iL.
.; (v. l. for {AzrayA7za} , `q.v.) _
.{AzayAna}2{A-za4yAna} úmfn. lying round , surrounding iRV. i , 21 , 11 , &c. (said of Vr2itra , who surrounds the water = \$
.; ` Kaegi , Der R2igveda , p. 177 , l. 28 ff.) _
.{Azu}1{Azu4} úmfn. (ú1. {az} iUn2. i , 1) , fast , quick , going quickly iRV. iAV. iS3Br. &c.
.; ({us}) , úm. Ved. the quick one , a horse iRV. iAV.
.; ({us} , or {u}) , úm. ún. rice ripening quickly in the rainy season iS3Br. iKa1tyS3r. iL.
.; ({u}) , ún. N. of a Sa1man
.; ({u}) , úind. quickly , quick , immediately , directly iSus3r.
iMegh. iPan5cat. &c. (cf. Gk. \$, \$; Lat. ¶{acu} in ¶{acupedius} , &&&49452[157 ,3] ¶{o7cissimus}: of the same origin may be the Lat. ¶{aquila} and ¶{accipiter}.)

.{AzukAri}3{Azu4--kAri} úmfn. doing anything quickly , smart , active iKa1d.
.; (in med.) operating speedily iSus3r.
.; ({I}) , úm. a kind of fever iBhpr.
.{Azukopin}3{Azu4--kopin} úmfn. easily provoked , irritable.
.{AzukriyA}3{Azu4--kriyA} úf. quick procedure iSus3r.
.{AzuklAnta}3{Azu4--klAnta} úmfn. quickly faded iS3ak. 71 a.
.{Azuga}3{Azu4--ga4} úmf({A})n. going or moving quickly , swift , fleet iTBr. i , 2 , 1 , 26 iMn. iMBh. iR.
.; úm. the wind iL.
.; the sun iL.
.; an arrow iMBh.: iRagh. &c.
.; N. of one of the first five followers of S3a1kya-muni iL.
.{Azugatitva}3{Azu4--gati-tva} ún. the going or moving quickly iNya1yas.
.{AzugAmin}3{Azu4--gAmin} úmfn. going or moving quickly
.; ({I}) , úm. N. of the sun iMBh.
.{AzumGa}3{Azu4--øM-ga} úm. N. of an animal , perhaps a bird [iBRD.] iAV. vi , 14 , 3.
.{AzutoSa}3{Azu4--toSa} úmfn. easily pleased or appeased iBhP.
.; úm. N. of S3iva.
.{Azutva}3{Azu4--tva} ún. quickness.
.{AzupattrI}3{Azu4--pattrI} úf. a tree which yields frankincense , Boswellia Serrata iL.
.{Azupatvan}3{Azu4--pa4tvan} úm. flying quickly iRV.
.{Azuphala}3{Azu4--phala} úm. a kind of weapon iL.
.{Azubodha}3{Azu4--bodha} úm. `` easily understood "" , `` teaching quickly "" , N. of a grammar.
.{AzubhAvin}3{Azu4--bhAvin} úmfn. proceeding quickly iSa1h.
.{Azumat}3{Azu4--mat} úmfn. quick
.; ({a4t}) , úind. quickly iAV. vi , 105 , 1 ; 2
.; 3.
.{Azuratha}3{Azu4--ratha} úmfn. possessing a fast chariot iVS.
.{AzurathIya}3{Azu4--rathIya} ún. N. of a Sa1man.
.{Azuvikrama}3{Azu4--vikrama} úmfn. having a quick step iR.
.{AzuvRttitva}3{Azu4--vRtti-tva} ún. the proceeding quickly iComm. on iNya1yas.
.{AzuvrIhi}3{Azu4--vrIhi} úm. rice ripening quickly in the rainy season. [158,1]
.{AzuzuSkatva}3{Azu4--zuSka-tva} ún. getting dry quickly iKa1m.
.{Azuzravas}3{Azu4--zravas} úm. N. of a mythical horse iKatha1s.
.{AzuseNa}3{Azu4--SeNa} úmfn. having swift arrows iVS. iMaitrS.
.{AzusaMdheya}3{Azu4--saMdheya} úmfn. easy to be joined together or reconciled iHit. iPan5cat.
.{Azuheman}3{Azu4--heman} úm. urged to fast course , running on quickly
.; inciting his horses (N. of Agni , especially when regarded as Apa1m2-napa1t) iRV. iTS.

.{AzuheSas}3{Azu4--heSas} úmfn. having neighing horses
.; having quick horses or quickly praised [iSa1y.]
.; N. of the As3vins iRV. viii , 10 , 12.
.{Azvapas}3{Azv-a4pas} úmfn. acting quickly iRV.
.{Azvazva}3{Azv-a4zva} úmfn. possessed of quick horses
.; N. of the Maruts iRV. ({Azva4zvya} ún. possession of quick horses iRV.) _
.{Azava}2{Azava} ún. (úg. {pRthv-Adi} iPa1n2. 5-1 , 122) quickness , rapidity. _
.{Aziman}2{Aziman} {A} úm. (iib. v , 1 , 123) , úid. _
.{AziSTha}2{A4ziSTha} úmfn. (superl.) quickest , very quick iRV. _
.{AzIyas}2{A4zIyas} úmfn. (compar.) quicker , very quick iRV. _
.{AzuyA}2{AzuyA4} úind. (Ved. úinstr. of the fem.) quickly iRV. iv , 4 , 2 ; vi , 46 , 14. _
.{Azuc}1{A-ûzuc} úP. (úImpv. {A4-zuzugdhi} iRV. i , 97 , 1) to procure or bestow by shining forth. _
.{AzuzukSaNi}2{A-zuzukSa4Ni} úmfn. gleaming or shining forth or round (said of fire) iRV. ii , 1 , 1
.; ({is}) , úm. fire iKa1d. iBa1lar.
.; wind , air iL. _
.{Azus}1{A-ûzuS} (û{zuS} = û{zvas} [iBRD.] = û1. {az} iSa1y.) , úA1. (1. úsg. {A4-zuSe} iRV. viii , 93 , 16) to strive after [iBRD.]
.; ÷to incite , stimulate [iGmn.]
.; ÷to reach , obtain [iSa1y.] _
.{AzusANa}2{A-zusANa4} úmfn. striving after [iBRD.]
.; inciting , stimulating [iGmn.]
.; reaching , obtaining [iSa1y.] iRV. _
.{AzRta}1{A-zRta} úmfn. (û{zrA}) , slightly cooked iS3a1n3khS3r. iv , 3 , 7. _
.{AzekuTin}1{AzekuTin} {I} úm. N. of a mountain iL. _
.{AzokA}1{AzokA} úf. N. of a woman , (úg. {zubhrA7di} iPa1n2. 4-1 , 123.) _
.{Azokeya}2{Azokeya}1 úmf({I}) , a descendant of A1s3oka1 iib. _
.{Azokeya}1{Azokeya}2 úmfn. (fr. {a-zoka} úg. {sakhy-Adi} iPa1n2. 4-2 , 80) , belonging to or coming from the As3oka tree. _
.{Azauca}1{Azauca} ún. (fr. {a-zuci} iPa1n2. 7-3 , 30) , impurity iGaut. iMn. iYa1jn5.
.{AzaucanirNaya}3{Azauca--nirNaya} úm. N. of úúwk. _
.{Azaucin}2{Azaucin} úmfn. impure. _
.{Azcarya}1{Azcarya}1 úmfn. (said to be fr. û{car} with {A} and a sibilant inserted iPa1n2. 6-1 , 147) , appearing rarely , curious , marvellous , astonishing , wonderful , extraordinary iKat2hUp. iPrab. iS3ak. iRagh.
.; ({am}) , úind. rarely , wonderfully iNir.
.; ({am}) , ún. strange appearance
.; a wonder , miracle , marvel , prodigy

.; wonder , surprise , astonishment iR. iBhag. iS3ak. &c.
.{AzcaryatA}3{Azcarya--tA} úf. orð wonderfulness , wonder , astonishment.
.{Azcaryatva}3{Azcarya--tva} ún. wonderfulness , wonder , astonishment.
.{AzcaryabhUta}3{Azcarya--bhUta} úmfn. having a marvellous appearance , wonderful iR.
.{Azcaryamaya}3{Azcarya--maya} úmfn. wonderful , marvellous , miraculous iKatha1s. iBhag.
.{AzcaryaratnamAlA}3{Azcarya--ratnamAlA} úf. N. of úúwk.
.{AzcaryarUpa}3{Azcarya--rUpa} úmfn. being of marvellous appearance , strange , wonderful iNr2isUp. _
.{Azcarya}2{Azcarya}2 úNom. úP. {Azcaryati} , to be marvellous or strange iL. _
.{Azcut}1{A-ûzcut} (or {ûzcyut}) , Caus. (úinf. {-zcotayitavai4} iS3Br. ii , 3 , 1 , 16) to sprinkle , let drop on. _
.{Azcutita}2{A-zcutita} úmfn. trickled , dripped iS3Br. _
.{Azcotana}2{A-zcotana} orð ún. aspersion , sprinkling
.{Azcyotana}3{A-zcyotana} ún. aspersion , sprinkling
.; applying (ghee &c.) ÷to the eyelids iSus3r. _
.{Azma}1{Azma} úmfn. (fr. {azman} iKa1ty. on iPa1n2. 6-6 , 144) , stony , made of stone. _
.{Azmana}2{Azmana} úmfn. stony iBhat2t2.
.; úm. N. of Arun2a (the sun's charioteer) iL. _
.{AzmaabhAraka}2{AzmaabhAraka} úmf({ikA})n. (fr. {azma-bhAra}) , belonging to or burdened with a mass of stones iPa1n2. _
.{Azmarathya}2{Azmarathya} úm. (fr. {azma-ratha}) , N. of a teacher iS3a1n3khS3r.
.; ({Azma-ratha} úmf({I}) , a descendant of A1s3marathya iPa1n2.) _
.{Azmarika}2{Azmarika} úmfn. (fr. {azmarI}) , suffering from gravel (in the bladder) iSus3r. _
.{AzmaAyana}2{AzmaAyana} úm. a descendant of As3man iPa1n2. [158,2] _
.{Azmika}2{Azmika} úmfn. stony iib. _
.{Azmeya}2{Azmeya} úm. a descendant of As3man iib. _
.{Azyai}1{A-ûzyai} úA1. {-zyAyate} , to become dry , dry up , shrink in drying iRagh. _
.{AzyAna}2{A-zyAna} úmfn. dried up , shrunk in drying iRagh. iKum.
.; almost dried or shrunk up iKa1d. _
.{AzrapaNa}1{A-zrapaNa} ún. (û{zrA}) , cooking slightly iNir. _
.{Azrama}1{A-zrama} {as} , {am} úm. ún. (û{zram}) , a hermitage , the abode of ascetics , the cell of a hermit or of retired saints or sages iMn. iR. iDas3. iRagh. iMegh. &c.
.; a stage in the life of a Bra1hman (of which there are four corresponding to four different periods or conditions , viz. 1st , Brahmaca1rin , `` student of the Veda '' ; 2nd , Gr2iha-stha , `` householder '' ; 3rd , Va1naprastha , `` anchorite ''
.; and 4th , Sam2nya1sin , `` abandoner of all worldly concerns '' , or

sometimes Bhikshu , ` " religious beggar "

.; in some places the law-givers mention only three such periods of religious life , the first being then omitted) îMn. îR. îSus3r. îRagh. &c.

.; a hut built on festal occasions îVarBr2S.

.; a college , school

.; a wood or thicket îL.

.; úm. N. of a pupil of Pr2ithvi1-dhara.

.{Azramaguru}3{A-zrama--guru} úm. the head of a religious order , a principal preceptor.

.{Azramadharma}3{A-zrama--dharma} úm. the special duty of each period of life.

.{Azramapada}3{A-zrama--pada} úm. a hermitage

.; a period in the life of a Bra1hman îR. îS3ak. îVikr.

.{Azramaparvan}3{A-zrama--parvan} úm. the first section of the fifteenth book of the Maha1-bha1rata.

.{AzramabhraSTa}3{A-zrama--bhraSTa} úmfn. fallen or apostatizing from a religious order.

.{AzramamaNDala}3{A-zrama--maNDala} úm. a group or assemblage of hermitages îR. îBhP.

.{AzramavAsika}3{A-zrama--vAsika} úmfn. relating to residence in a hermitage

.; ({AzramavAsikam@parva} , the fifteenth book of the Maha1-bha1rata.)

.{AzramavAsin}3{A-zrama--vAsin} orð úm. an inhabitant of a hermitage , an ascetic îS3ak.

.{Azramasad}3{A-zrama--sad} úm. an inhabitant of a hermitage , an ascetic îS3ak.

.{AzramasthAna}3{A-zrama--sthAna} úm. the abode of hermits , a hermitage îR.

.{AzramAlaya}3{AzramA7laya} úm. an inhabitant of a hermitage , an ascetic îRagh.

.{AzramopaniSad}3{Azramo7paniSad} úf. N. of an Upanishad. _

.{Azramika}2{Azramika} orð úmfn. belonging to one of the four periods of religious life

.{Azramin}3{Azramin} úmfn. belonging to one of the four periods of religious life

.; belonging to a hermitage , a hermit , anchorite , &c. îMn. îKatha1s.

_

.{Azraya}1{Azraya} &c. ^ {A-ûzri}. _

.{Azrava}1{A-zrava} ^ {A-ûzru}. _

.{Azravasya}1{A-zravasya} úNom. úP. (fr. 2. {zravas}) , to approach with haste , hasten towards îRV. v , 37 , 3. _

.{Azri}1{A-ûzri}1 úP. {-zrayati} , to affix

.; ÷to apply anything îAV. xi , 10 , 10: úA1. {-zrayate} , to attach one's self to

.; ÷to join îMBh. îBhP. îKatha1s. îPan5cat. &c.

.; ÷to adhere , rest on îMn. îMBh.

.; ÷to betake one's self to , resort to

.; ÷to depend on

.; ÷to choose , prefer

.; ÷to be subject to , keep in mind

.; ÷to seek refuge in , enter , inhabit

.; ÷to refer or appeal to îMBh. îKatha1s. îS3ak. îRagh. îPrab. îR. &c. _

.{Azraya}2{A-zraya} úm. that to which anything is annexed or with which anything is closely connected or on which anything depends or rests îPa1n2. îR. îRagh. îSus3r.

.; a recipient , the person or thing in which any quality or article is inherent or retained or received

.; seat , resting-place îR. îKatha1s. îSus3r. &c.

.; dwelling , asylum , place of refuge , shelter îR. îS3is3. &c.

.; depending on , having recourse to

.; help , assistance , protection îPan5cat. îRagh. &c.

.; authority , sanction , warrant

.; a plea , excuse îL.

.; the being inclined or addicted to , following , practising

.; attaching to , choosing , taking

.; joining , union , attachment

.; dependance , contiguity , vicinity îRPra1t. îYa1jn5. îMn. &c.

.; relation

.; connection

.; appropriate act or one consistent with the character of the agent

.; (in úGr.) the subject , that to which the predicate is annexed

.; (with Buddhists) the five organs of sense with {manas} or mind (the six together being the recipients of the {Azrita} or objects which enter them by way of their {Alambana} or qualities)

.; source , origin

.; úifc. depending on , resting on , endowed or furnished with (úe.g.

{aSTa-guNA7zraya} , ^ under {aSTa}).

.{Azrayatas}3{A-zraya--tas} úind. in consequence of the proximity.

.{Azrayatva}3{A-zraya--tva} úm. the state of {A-zraya} above îSus3r. îComm. on îNya1yam.

.{Azrayabhuj}3{A-zraya--bhuj} úm. fire

.; ^ {AzrayA7za}.

.{AzrayabhUta}3{A-zraya--bhUta} úmfn. one who is the refuge or support of another person , protecting , supporting îHit. îNya1yam. &c.

.{AzrayaliGga}3{A-zraya--liGga} úmfn. (a word) the gender of which must agree with the gender of the word to which it refers , an adjective.

.{Azrayavat}3{A-zraya--vat} úmfn. having help or support îMBh. îComm. on îNya1yad.

.{AzrayAza}3{AzrayA7za} úm. ` " consuming everything with which it comes in contact " , fire îHit. îMn. &c.

.; a forfeiter of an asylum , one who by misconduct &c. loses patronage

or protection. [158,3]

.{AzrayAsiddha}3{AzrayA7siddha} úmf. (an argument) in which the existence of the subject is not established îTarkas. _

.{AzrayaNa}2{A-zrayaNa} úmf({1})n. having recourse to , resorting or applying to , seeking refuge or shelter from îKum.

.; relating to , concerning îVikr.

.; ({am}) , ún. betaking one's self or applying to

.; joining , accepting , choosing

.; refuge , asylum , means of protection or security îS3vetUp. îTS. &c.

_.{AzrayaNIya}2{AzrayaNIya} úmf. to be applied or resorted to îHit.

.; ÷to be followed or practised îSarvad.

.{AzrayaNIyatva}3{AzrayaNIya--tva} ún. the state of being a refuge îRagh. xvii , 60. _

.{Azrayitavya}2{A-zrayitavya} úmf. to be applied to îComm. on îNya1yam.

_.{Azrayin}2{Azrayin} úmf. joining , attaching one's self to

.; following îSus3r. îJaim.

.; dwelling in , resting on , inhabiting îRagh. îS3ak. îRatna1v. îSa1h.

_.{Azrita}2{A-zrita} úmf. attaching one's self to , joining

.; having recourse to , resorting to as a retreat or asylum , seeking refuge or shelter from

.; subject to , depending on îMBh. îKatha1s. îRa1jat. îKum. &c.

.; relating or belonging to , concerning îR. îHariv. îBhP. îMa1rkP. &c.

.; inhabiting , dwelling in , resting on , being anywhere , taking one's station at îMBh. îR. îYa1jn5. îVarBr2S. &c.

.; following , practising , observing

.; using , employing

.; receiving anything as an inherent or integral part îMn. îMBh. îBhP. îKum. îPan5cat. &c.

.; regarding , respecting îBhag. îR.

.; taken or sought as a refuge or shelter îKatha1s. îBhP. îRa1jat.

.; inhabited , occupied îKatha1s. îPan5cat. îRagh. îBhP.

.; chosen , preferred , taken as rule îKatha1s. îRa1jat.

.; úm. a dependant , subject , servant , follower îKum. îHit. îYa1jn5.

&c.

.; ({am}) , ún. (with Buddhists) an object perceived by the senses and {manas} or mind.

.{Azritatva}3{A-zrita--tva} ún. dependance. _

.{Azritya}2{A-zritya} úind. p. having sought or obtained an asylum

.; having recourse to , employing , practising , &c. _

.{Azri}1{Azri}2 úf. the edge of a sword (= {azri} , ^ q.v.) îL.

.; (= {A-azri} , a very sharp edge îT.) _

.{AzrI}1{A-ûzrI} úP. (3. úpl. {-zRNanti} îRV. ix , 71 , 4) úA1. (úimpf.

{A74zrINIta} îRV. x , 61 , 3) to mix , shuffle

.; ÷to boil. _

.{Azir}2{A-zi4r} úf. mixing , a mixture

.; especially the milk which is mixed with the Soma juice to purify it îRV. îAV. îTS. îKa1tyS3r. &c.

.{AzIrvat}3{AzI4r-vat} úmf. mixed with milk (as the Soma) îRV. îKa1tyS3r. _

.{Azira}2{Azira}2 (= {Azi4r}) , ún. (?) the milk mixed with the Soma.

.{Aziradugh}3{Azira--dugh} úmf. milking for a mixture with Soma îA1s3vS3r. _

.{Azru}1{A-ûzru} úP. {-zRNoti} úA1. {-zRNute} , to listen to

.; ÷to hear

.; ÷to perceive (with the ear) îRV. îAV. îTS. îS3Br. îBhP. &c.

.; ÷to accept , promise îPa1n2. 1-4 , 40 îR. îYa1jn5. îL.: Caus.

{-zrAvayati} [but {A4-zravayatam} îRV. vii , 62 , 5

.; úaor. {-azuzravus} îRV. x , 94 , 12] , ÷to cause to hear

.; ÷to announce , make known , tell îRV. îA1s3vS3r. îMBh.

.; ÷to address , speak to , call to (especially at particular rites)

îRV. îAV. îTS. îS3Br. îChUp. îTUp. îKa1tyS3r. &c.: úDesid. {-zuzrUSati} [only úP. îPa1n2. 1-3 , 59] , to wish to hear

.; ÷to listen. _

.{Azrava}2{A-zrava}1 úmf. listening to , obedient , compliant îRagh. îDas3. îL.

.; úm. promise , engagement îL. _

.{AzrAvaNa}2{A-zrA4vaNa} ún. causing to listen , calling out (especially with the words {om} , {svadhA} , &c.) îS3Br. _

.{AzrAvya}2{A-zrAvya} úm. N. of a Muni îMBh. _

.{Azrut}2{A-zrut} úmf. listening.

.{AzrutkarNa}3{A-zrut--karNa} úmf. having listening ears , listening attentively îRV. i , 10 , 9. _

.{Azruta}2{A4-zruta} úmf. listened to , heard

.; audible îTS.

.; promised , agreed îYa1jn5.

.; ({am}) , ún. a calling (at rites , ^ {A-zrAvaNa}) îKa1tyS3r. îTS. _

.{Azruti}2{A4-zruti} úf. hearing , range of hearing îVS.

.; promising îL. _

.{AzreSa}1{A-zre4Sa} (û{zriS} = û{zliS} , ^ below) , one who embraces

.; N. of an evil spirit or goblin îAV. viii , 6 , 2

.; ({A}) , úf. = {AzleSA4} , ^ q.v. îTBr. _

.{Azlath}1{A-ûzlath} úA1. {-zlathate} , to become loose îBhP. v , 5 , 9. _

.{AzliS}1{A-ûzliS} (cf. {A-zre4Sa} above) , úP. {-zliSyati} (but also {-zliSati} îBhP. îR.) and úA1. {-zliSyate} (îMBh. i , 3040) to adhere or cling to îTS. îMBh. [159,1]

.; ÷to embrace îMn. îMBh. îBhP. îS3ak. îR. îPan5cat. îKatha1s. &c.: Caus. {-zleSayati} , to affix , stick on îLa1t2y. îKa1tyS3r.

.; ÷to embrace (^ {A-zleSita}). _

.{AzliSTa}2{A-zliSTa} úmfn. adhering , clung to îS3Br. îKatha1s.
.; embracing îHariv. îR. îS3is3.
.; embraced , surrounded
.; twisted round îMBh. îKatha1s. îRagh. &c. _
.{AzleSa}2{A-zleSa} úm. intimate connection , contact
.; slight contact îL.
.; embracing , embrace
.; intertwining îMBh. îBhP. îMegh. îAmar. &c.
.; adherence , clinging to îNya1yam.
.; ({A4}) , úf. and ({A4s}) , úf. úpl. , N. of the seventh Nakshatra
îAV. îTS. îSus3r. îMBh. îVarBr2S. _
.{AzleSaNa}2{A-zleSaNa} ún. adherence , hanging on îNya1yam. _
.{AzleSita}2{A-zleSita} úmfn. embraced îR. v , 13 , 58. _
.{Azva}1{Azva} úmf({I})n. (fr. {azva}) , belonging to a horse ,
equestrian îNir. îSus3r.
.; drawn by horses (as a chariot) îComm. on îPa1n2.
.; ({am}) , ún. a number of horses îPa1n2.
.; the state or action of a horse îComm. on îPa1n2.
.; N. of several Sa1mans. _
.{Azvaghna}2{Azvaghna4} úm. (fr. {azva-ghna}) , N. of a man îRV. x , 61
, 22. _
.{Azvatara}2{Azvatara} úm. (fr. {azva-tara}) , N. of Bud2ila or Bulila
îAitBr. {A4zvatara7svi} úm. úid. îS3Br. îChUp. _
.{Azvattha}2{Azvattha} (or
.{Azvatthi}3{Azvatthi} orð úg. {gaurA7di} îPa1n2. 4-1 , 41)n. belonging
to the As3vattha tree (Ficus Religiosa) îAitBr. îTS. îKa1tyS3r. îS3Br.
.{Azvatthika}3{Azvatthika} úmf({I4} úg. {gaurA7di} îPa1n2. 4-1 ,
41)n. belonging to the As3vattha tree (Ficus Religiosa) îAitBr. îTS.
îKa1tyS3r. îS3Br.
.; &c.
.; relating to the fruit-bearing season of this tree îComm. on îPa1n2.
.; belonging to the Nakshatra As3vattha îL.
.; ({am}) , ún. the fruit of the Ficus Religiosa îPa1n2. and L. _
.{Azvapata}2{Azvapata} úmfn. belonging to As3va-pati îPa1n2. _
.{AzvapAlika}2{AzvapAlika} úmf. a descendant of As3va-pa1li1 îPa1n2. _
.{Azvapeyin}2{Azvapeyin} orð úm. followers or pupils of A1s3va-pey(j) in
îPa1n2.
.{Azvapejin}3{Azvapejin} úm. followers or pupils of A1s3va-pey(j) in
îPa1n2. _
.{Azvabala}2{Azvabala} úmf({I})n. coming from or made of the plant
As3va-bala1 îSus3r. _
.{AzvabhArika}2{AzvabhArika} úmfn. (fr. {azva-bhAra}) , carrying a
horse-load îPa1n2. _
.{Azvamedha}2{Azvamedha4} úm. a descendant of As3va-medha îRV. viii , 68
, 15 and 16. _
.{Azvamedhika}2{Azvamedhika} úmfn. (fr. úid.) , belonging to a

horse-sacrifice îS3Br. îKa1tyS3r. îA1p.
.; ({Azva-medhi-kaM@parva} is the N. of the fourteenth book of the
Maha1-bha1rata.) _
.{Azvayuj}2{Azvayuj} úm. (fr. {azva-yuj}) , the month As3vina1 îMBh. _
.{Azvayuja}2{Azvayuja} úmf({I})n. (fr. úid.) , born under the
constellation As3vayuj îPa1n2. 4-3 , 36
.; belonging to or occurring in the month A1s3vina îVarBr2S.
.; úm. the month A1s3vina îSus3r. îMn.
.; ({I}) , úf. (sc. {paurNa-mAsI}) day of full moon in that month
îA1s3vGr2.
.; Pa1ryajn5a or ` small sacrifice "" [see Indian Wisdom , p. 197 ,
note] to be performed on the day called A1s3vayuj1 îA1s3vGr2.
îS3a1n3khGr2. îGaut. _
.{Azvayujaka}2{Azvayujaka} úmfn. sown on the day called A1s3vayuj1
îPa1n2. 4-3 , 45. _
.{Azvaratha}2{Azvaratha} úmfn. (fr. {azva-ratha}) , belonging to a
chariot drawn by horses îComm. on îPa1n2. _
.{AzvalakSaNika}2{AzvalakSaNika} úmfn. (fr. {azva-lakSaNa}) , knowing
the marks of horses îComm. on îPa1n2. _
.{AzvavAra}2{AzvavAra} andð úmfn. made of the cane As3va-valr(1)a îS3Br.
îKa1tyS3r. îMaitrS.
.{AzvavAla}3{AzvavAla} úmfn. made of the cane As3va-valr(1)a îS3Br.
îKa1tyS3r. îMaitrS. _
.{AzvasUkta}2{AzvasUkta} ún. N. of a Sa1man , = {azva-ø} , `q.v. _
.{AzvasUkti}2{AzvasUkti} úm. a descendant of As3va-su1ktin îTa1n2d2yaBr.
_ _
.{AzvAyana}2{AzvAyana} úm. a descendant of As3va îPa1n2. 4-1 , 110. _
.{Azvika}2{Azvika} úmfn. equestrian
.; relating to a horse
.; carrying a load of horses îPa1n2. _
.{Azvina}2{A4zvina}1 úmf({I})n. like riders or horsemen îRV. ix , 86 ,
4
.; ({am}) , ún. a day's journey for a horseman îAV. vi , 131 , 3. _
.{Azvina}2{Azvina4}2 úmfn. (fr. {azvin}) , belonging or devoted to the
As3vins îVS. îTS. îS3Br. îKa1tyS3r. îA1s3vS3r.
.; úm. N. of a month in the rainy season (during which the moon is near
to the constellation As3vini1)
.; ({I}) , úf. N. of a kind of brick ({iSTakA}) îS3Br. îKa1tyS3r.
.; ({am}) , ún. the Nakshatra As3vini1 îVarBr2S.
.{Azvinacihnita}3{Azvina4--cihnita} ún. the autumnal equinox îL.
.{AzvinapAtra}3{Azvina4--pAtra4} ún. the vessel belonging to the As3vins
îS3Br. iv , 1 , 5 , 19. _
.{Azvineya}2{Azvineya} úm. (fr. {azvin}) , N. of Nakula
.; of Saha-deva îMBh.
.; (fr. {azvinI}) , N. of either of the two As3vins îNaish. _
.{AzvIna}2{AzvIna} úmfn. as much as can be passed over by a horse in one

day (as a way or road) îPa1n2. 5-2 , 19
.; ({am}), ún. a day's journey for a horse îAitBr. îTa1n2d2yaBr.
[159,2] _
.{Azveya}2{Azveya} ún. (úg. {zubhrA7di}) îPa1n2. 4-1 , 123) , a
descendant of As3va. _
.{Azvapas}1{Azv-apas} &c. ^ under {Azu}. _
.{AzvalAyana}1{AzvalAyana} ún. (fr. {azvala} úg. {naDA7di}) îPa1n2. 4-1
, 99) , N. of a pupil of S3aunaka's , author of Su1tra or ritual works
(relating to the R2ig-veda) and founder of a Vedic school
.; (mf({I})n.) relating or belonging to A1svala1yana
.; ({As}) , ún. the school of A1s3vala1yana.
.{AzvalAyanagRhyakArikA}3{AzvalAyana--gRhya-kArikA} úf. andð N. of
works.
.{AzvalAyanabrAhmaNa}3{AzvalAyana--brAhmaNa} ún. N. of úwks.
.{AzvalAyanazAkhA}3{AzvalAyana--zAkhA} úf. the school of A1s3vala1yana.
({AzvalAyanazAkhin} úmf. belonging to the school of A1s3vala1yana.) _
.{Azvas}1{A-úzvas} úP. {-zvasiti} and {-zvasati} (úImpv. 2. úsg.
{-zvasihi} and {-zvasa} [îMBh. vi , 490]
.; úimpf. {-azvasIt} [îBhat2t2.] and {-azvasat} [îKatha1s. xxxiii ,
129]) , úA1. {-zvasate} , to breathe , breathe again or freely
.; ÷to take or recover breath , take heart or courage
.; ÷to revive îMBh. îR. îKatha1s. îBhP. &c.: Caus. {-zvAsayati} , to
cause to take breath
.; ÷to encourage , comfort
.; ÷to calm , console , cheer up îMBh. îSus3r. îRagh. îKum. &c. _
.{Azvasya}2{A-zvasya} úind. p. taking heart or confidence îMBh. _
.{AzvAsa}2{A-zvAsa} ún. breathing again or freely , taking breath
.; recovery îSus3r.
.; cheering up , consolation
.; relying on îKatha1s.
.; a chapter or section of a book îSa1h. _
.{AzvAsaka}2{A-zvAsaka} úmf. causing to take breath or courage ,
consolatory , comforting îL. _
.{AzvAsana}2{A-zvAsana} ún. causing to revive , refreshing , reviving
.; consoling , encouraging , cheering up îMBh. îR. îPan5cat. îKatha1s.
.; refreshment , recreation , consolation , comfort îBa1lar. îVen2is.
&c. _
.{AzvAsanIya}2{A-zvAsanIya} úmf. to be refreshed or cheered up
îUttarar. _
.{AzvAsita}2{A-zvAsita} úmf. encouraged , animated , comforted ,
consoled îDas3. îBhP. îPan5cat. &c. _
.{AzvAsin}2{AzvAsin} úmf. breathing freely , reviving , becoming
cheerful îS3ak. 35 a. _
.{AzvAsya}2{A-zvAsya} úmf. to be acquiesced in îMegh. _
.{ASADha}1{ASADha} ún. (fr. {a-SADhA}) , N. of a month (corresponding
to part of June and July) in which the full moon is near the

constellation Asha1d2ha1 îSus3r. îVarBr2S. îMegh. îKatha1s. &c.
.; a staff of the wood of the Pala1s3a (carried by an ascetic during
certain religious observances in the month A1sha1d2ha) îPa1n2. 5-1 , 110
îKum. &c.
.; N. of a prince îMBh.
.; the Malaya mountain îL.
.; a festival (of Indra) îA1p. i , 11 , 20
.; ({A}) , úf. (for {a-SADhA} , ^ q.v.) the twenty-first and
twenty-second lunar mansions (commonly compounded with {pUrva} and
{uttara}) îL.
.; ({I}) , úf. the day of full moon in the month A1sha1d2ha îKa1tyS3r.
îVait.
.; (úmf.) belonging to the month A1sha1d2ha îVarBr2S.
.{ASADhapura}3{ASADha--pura} ún. N. of a mythical mountain îKatha1s.
.{ASADhabhava}3{ASADha--bhava} úmf. produced in the month A1sha1d2ha
.; ún. the planet Mars îL.
.{ASADhabhUti}3{ASADha--bhUti} ún. N. of a man îPan5cat.
.{ASADhAdripura}3{ASADhA7dri-pura} ún. N. of a mythical mountain
îKatha1s.
.{ASADhAbhU}3{ASADhAbhU} ún. produced in the month A1sha1d2ha
.; the planet Mars îL. _
.{ASADhaka}2{ASADhaka} ún. the month A1sha1d2ha îL.
.; N. of a man îKatha1s.
.; ({ikA}) , úf. N. of a Ra1kshasi1 îR. _
.{ASADhi}2{A4SADhi} ún. a descendant of Asha1d2ha îS3Br. _
.{ASADhIya}2{ASADhIya} úmf. born under the constellation Asha1d2ha1
îKa1ty. on îPa1n2. 4-3 , 34. _
.{ASTaka}1{ASTaka} ún. N. of a district îPat. on îKa1ty. Vart. 31 on
îPa1n2. 4-2 , 104. _
.{ASTakIya}2{ASTakIya} úmf. belonging to or coming from the above
country îib. _
.{ASTama}1{ASTama} ún. (fr. {aSTama}) , the eighth part îPa1n2. _
.{ASTamika}2{ASTamika} úmf. taught in the eighth (book of Pa1n2ini)
îPat. _
.{ASTra}1{ASTra} ún. (fr. û1. {az} îUn2. iv , 159) , ether , sky ,
atmosphere
.; ({A}) , úf. a prick or goad for driving cattle (= {aSTra} , ^ q.v.)
îKa1t2h.
.; ({I4}) , úf. an extensive forest [îSa1y.] îRV. x , 165 , 3. _
.{ASTha}1{ASTha} úf. region , quarter îL. _
.{As}1{As}1 úind. (an interjection implying joy , anger , menace , pain
, affliction , recollection) Ah! Oh! &c. [159,3] _
.{As}1{As}2 úcl. 2. úA1. {A4ste} (and {A4sate}) îAV. xi , 8 , 32 , &c.
.; úImpv. 2. úsg. {As-sva} , {Asva} , and {Asasva}
.; 2. úpl. {Adhvam}
.; p. {AsAna4} , {Asat} [îR.] , and {AsIna} [see below]

.; {AsAM-cakre} [îPa1n2. 3-1 , 87]
.; {AsiSyate}
.; {AsiSTa}
.; {Asitum}) ðto sit , sit down , rest , lie îRV. îAV. îS3Br. îMn.
îMBh. îS3ak. &c.
.; ðto be present
.; ðto exist
.; ðto inhabit , dwell in
.; ðto make one's abode in îRV. îAV. îVS. îMBh. &c.
.; ðto sit quietly , abide , remain , continue îRV. îAV. &c.
.; ðto cease , have an end îPan5cat. îDas3. îHit. &c.
.; ðto solemnize , celebrate
.; ðto do anything without interruption
.; ðto continue doing anything
.; ðto continue in any situation
.; ðto last
.; (it is used in the sense of `` continuing '' , with a participle ,
úadj. , or úsubst. , úe.g. {etat@sAma@gAyann@Aste} , `` he continues
singing this verse ''
.; with an indeclinable participle in {tvA} , {ya} , or {am} úe.g.
{upa-rudhya@arim@AsIta} , `` he should continue blockading the foe ''
.; with an adverb , úe.g. {tUSNI@Aste} , `` he continues quiet ''
.; {sukham@Asva} , `` continue well ''
.; with an inst. case , úe.g. {sukhenA7ste} , `` he continues well ''
.; with a údat. case , úe.g. {AstAM@tuSTaye} , `` may it be to your
satisfaction '' : Caus. {Asayati} , to cause any one to sit down îComm.
on îPa1n2.: úDesid. úA1. {AsisiSate} îib. ; [cf. Gk. \$, \$: Lat.
¶[a7sa] changed to ¶[A7ra] ; &&&50032[159 , 3] ¶[A7-nus} for ¶[A7s-nus].]
-
.; {Asa}2{Asa}1 úm. seat (in {sv-Asa-stha4} , -q.v.) îRV. îTS. îS3Br. &c.
.; the lower part of the body behind , posteriors îChUp. _
.; {Asana}2{A4sana}1 (but {Asana4} îS3Br.) , ún. sitting , sitting down
îKa1tyS3r. îMn.
.; sitting in peculiar posture according to the custom of devotees ,
(five or , in other places , even eighty-four postures are enumerated
.; - {padmA7sana} , {bhadrA7sana} , {vajrA7sana} , {vIrA7sana} ,
{svastika7sana} : the manner of sitting forming part of the eightfold
observances of ascetics)
.; halting , stopping , encamping
.; abiding , dwelling îAV. xx , 127 , 8 îMn. îYa1jn5. îHit. &c.
.; seat , place , stool îKa1tyS3r. îS3Br. xiv îKum. îMn. &c.
.; the withers of an elephant , the part where the driver sits îL.
.; maintaining a post against an enemy
.; ({A}) , úf. stay , abiding îL.
.; ({I}) , úf. stay , abiding , sitting îL.
.; a shop , a stall îL.

.; a small seat , a stool îKaus3.
.; {Asanabandha}3{A4sana--bandha} úm. the act of sitting down îRagh. ii ,
6.
.; {Asanamantra}3{A4sana--mantra} úm. a Mantra or sacred formula to be
spoken at taking a seat îT.
.; {Asanavidhi}3{A4sana--vidhi} úm. the ceremony of offering a seat to a
visitor.
.; {Asanastha}3{A4sana--stha} úmfn. abiding on a seat , sitting îMn.
îRatna1v.
.; {AsanaI}3{A4sana--øI-} ú1.
.; {kR}3{kR} to make a seat of anything (úe.g. of a lotus) îKa1d. _
.; {Asika}2{Asika} úf. turn or order of sitting îComm. on îPa1n2.
.; sitting îib. _
.; {Asita}2{Asita} úmfn. seated , being at rest
.; one who has sat down , one who is seated or dwells îKatha1s. îR. &c.
.; ({am}) , ún. sitting , sitting down îSa1h. îMBh.
.; a seat
.; a place where one has lived , an abode îR.
.; way or manner of sitting (cf. {dur-ø})
.; N. of several Sa1mans. _
.; {Asitavya}2{Asitavya} only ún. (used impersonally) to be seated îBhP. _
.; {AsIna}2{AsIna} úmfn. sitting , seated.
.; {AsInapracalAyita}3{AsIna--pracalAyita} ún. nodding when seated ,
falling asleep on a seat îRa1jat. _
.; {AsyA}2{AsyA} úf. sitting îSus3r.
.; abiding , abode
.; state of rest îL. _
.; {As}1{A7s}3 ({A-} ú2. {as}) , úP. {a4syati} , to throw upon , lay or
put upon îTBr. îKa1t2h.: úA1. (úImpv. 2. úpl. {A74syadhvam}) to cause
to flow in , pour in îRV. x , 30 , 2 îS3Br. i
.; ðto put or throw on for one's self îMaitrS. _
.; {As}1{As}4 ún. (?) mouth , face , (only in úabl. and úinstr.) {Asa4s}
(with the úprep. {A}) , from mouth to mouth , in close proximity îRV.
vii , 99 , 7
.; {AsA4} and {AsayA4} (generally used as an úadv.) , before one's
eyes
.; by word of mouth
.; personally
.; present
.; in one's own person
.; immediately îRV. vi , 16 , 9 , &c.
.; {AspAtra}3{As--pA4tra} ún. a vessel fit for the mouth , a drinking
vessel îS3Br. _
.; {Asan}2{Asa4n}1 ún. (defective îPa1n2. 6-1 , 63) , mouth , jaws îRV.
îAV. îVS. îS3Br. îTBr.
.; {AsaniSu}3{Asa4n--iSu} ({Asa4nn-}) , úmfn. having arrows in the mouth

îRV. i , 84 , 16.

.{Asanvat}3{Asa4n--va4t} úmf. having a mouth (?)

.; showing the mouth

.; present îAV. vi , 12 , 2. _

.{Asanya}2{Asanya4} úmf. being in the mouth îS3Br. xiv , 4 , 1 , 8. _

.{Asya}2{Asya4} ún. [úifc. úmf({A})n.] mouth , jaws îRV. îAV. îVS. îMBh. &c.

.; face îYaljn5.

.; (úmf.) belonging to the mouth or face , belonging to that part of the mouth or face , belonging to that part of the mouth which is the organ of uttering sounds or letters îPa1n2. îSiddh. îKa1s3. &c. [160,1]

.{Asyadaghna}3{Asya4--daghna} úmf. reaching to the mouth îKa1t2h.

.{AsyaMdhaya}3{Asya4--øM-dhaya} úmf({1})n. sucking the mouth , kissing the mouth.

.{Asyapattra}3{Asya4--pattra} ún. `` leaf-faced '' , lotus îL.

.{Asyamodaka}3{Asya4--modaka} ún. a mythical weapon îMBh. v , 3491.

.{AsyalAGgala}3{Asya4--IAGgala} úm. `` having a plough-like face ''

.; a hog , boar îL.

.{Asyaloman}3{Asya4--loman} ún. the hair of the face , beard îL.

.{AsyasravaNa}3{Asya4--sravaNa} ún. watering the mouth îCar.

.{AsyAsava}3{Asya7sava} úm. spittle , saliva îL.

.{AsyAsukha}3{Asya7sukha} úmf. disagreeable to the mouth , tasting ill îCar.

.{Asyopalepa}3{Asyo7palepa} úm. obstruction of the mouth by phlegm îSus3r. _

.{Asa}1{A4sa}2 úm. (û2. {as}) , ashes , dust îAV. ix , 8 , 10 îS3Br.

.; ({am}) , ún. a bow îL. _

.{Asana}2{Asana}2 = 2. {asana} Terminalia Tomentosa. _

.{AsaMsAram}1{A-saMsAram} úind. (û {sR}) , from the beginning of the world , ever îKatha1s. îBhartr2. îKa1vya7d.

.; till the end of the world , for ever îRa1jat. _

.{AsaMgatya}1{AsaMgatya} ún. (fr. {a-saMgata} îPa1n2. 5-1 , 121) , non-union , non-relation. _

.{AsaMgrah}1{A-saM-ûgrah} (úImpv. 2. úsg. {-sa4MgRbhAya} îRV. viii , 81 , 1) to seize. _

.{Asac}1{A-ûsac} úA1. {-sacate} , to seek for îRV. i , 136 , 3 , &c. _

.{AsaJ}1{A-ûsaJ} úP. {-sajati} , to fasten on , attach , fix

.; ÷to fasten on one's self , put on (as dress , armour , &c.) îRV. îAV.

îKa1tyS3r. îR. îKum. &c.

.; ÷to fix one's self to , adhere to îKir. xiii , 44

.; ÷to take up îMBh. &c.

.; ÷to take hold of , cling to îAV. îMBh. îS3Br. îBhP. &c.: Caus.

{-saJjayati} , to cause to attach or put or fix on îS3a1n3khS3r. îRagh.

.; ÷to employ îMBh.: úPass. {-sajyate} , to adhere , cohere , be

attached: úDesid. {-sisaGkSati} , to wish to attach îS3Br. i , 6 , 1 ,

12 ; 15. _

.{Asakta}2{A-sakta} úmf. fixed or fastened to

.; attached to , lying on or upon îS3Br. îKum. îR. îKatha1s. &c.

.; attached strongly to , intent on

.; zealously following or pursuing îMBh. îVarBr2. îKatha1s. îPan5cat. &c.

.; wound round , encircled

.; accompanied or furnished with

.; following directly , immediately proceeding from (úacc.) îMBh.

.{Asaktacitta}3{A-sakta--citta}

.{Asaktacetast}3{A-sakta--cetas} andð úmf. having the mind deeply engaged in or fixed upon (any object) , intent on , devoted to , absorbed in.

.{Asaktamanas}3{A-sakta--manas} úmf. having the mind deeply engaged in or fixed upon (any object) , intent on , devoted to , absorbed in.

.{AsaktabhAva}3{A-sakta--bhAva} úmf. having one's affection fixed on , being in love with îDas3. _

.{Asakti}2{A-sakti4} úf. the act of adhering or attaching one's self firmly behind

.; placing behind

.; waylaying îRV.

.; devotedness , attachment

.; diligence , application

.; ({i}) , úind. uninterruptedly , wholly , throughout îS3Br. _

.{AsaGga}2{A-saGga4} úm. the act of clinging to or hooking on , association , connection îS3ak. îKum. îBhP. &c.

.; attachment , devotedness îSa1h. îKatha1s. &c.

.; waylaying îRV. îS3Br.

.; N. of a man îRV. viii , 1 , 32 ; 33

.; of a son of S3va-phalka îBhP. ix , 24 , 15

.; ({am}) , ún. a kind of fragrant earth îL.

.; (úmf.) uninterrupted îL.

.; ({am}) , úind. uninterruptedly îL. _

.{AsaGgin}2{AsaGgin} úmf. clinging to , attached îKa1d. ({inI}) , úf. a whirlwind îL. _

.{AsaGgima}2{A-saGgima} úm. (in surgery) a kind of bandage îSus3r. _

.{Asaja}2{A-saja4} úmf. clinging to

.; dragging (a wheel) îRV. v , 34 , 6. _

.{Asajya}2{A-sajya} úind. p. having attached one's self or clinging to îKir. &c. _

.{AsaJjana}2{A-saJjana} ún. the act of clinging to , being hooked on

.; adherence , fixing , fastening to îAitBr. îKa1tyS3r.

.; a handle , hook îS3Br.

.; attaching (an Anubandha to an affix) îPat.

.{AsaJanavat}3{A-saJjana--vat} úmf. having a handle &c. îKa1tyS3r. _

.{AsaJjita}2{A-saJjita} úmf. fastened on , put on. _

.{AsaMjJita}1{A-saMjJita} úmf. (fr. {saM-jJA}) , one with whom one has

agreed or concerted îKa1m. _
 .{Asad}1{A-ûsad} úP. {-sIdati} (Ved. also {-sadati})
 .; Inf. {-sa4dam} and {-sa4de} îRV.
 .; úpf. {-sasAda}
 .; úf. {-satsyati}), úA1. (Ved. úaor. 1. úsg. {-satsi} and 3. úsg. {-sAdi}) to sit , sit down , sit near îRV. îAV. îS3Br. îS3a1n3khS3r.
 .; ÷to preside over îRV. viii , 42 , 1
 .; ÷to lie in wait for îRV. x , 85 , 32
 .; ÷to go to , go towards , approach
 .; ÷to meet with , reach , find
 .; ÷to encounter , attack
 .; ÷to commence , undertake îAV. îMBh. îR. îBhP. îKum. îRagh. &c.: Caus. {-sAdayati} , to cause to sit down
 .; ÷to set down , put down , place îRV. îTS. îS3Br. îBhP. &c.
 .; ÷to cause , effect îBhP.
 .; ÷to approach , meet with , find , reach , obtain îMBh. îR. îMegh.
 îKatha1s. îPan5cat. &c. [160,2]
 .{Asatti}3{A-satti} úf. vicinity , proximity
 .; intimate union
 .; uninterrupted sequence (of words = {saM-nidhi} , ^ q.v.) , continual succession îSa1h. îNya1yak. îRagh. &c.
 .; embarrassment
 .; perplexity îMBh.
 .; reaching , obtaining
 .; gain , profit îL. _
 .{Asada}2{A-sada} úm. approaching , meeting (^ {dur-ø}). _
 .{Asadana}2{A-sadana} ún. sitting down
 .; a seat îKa1tyS3r.
 .; reaching îL. _
 .{Asanna}2{A4-sanna} úmfn. seated down , set down îAV. îS3a1n3khS3r.
 îKa1tyS3r. îAitBr.
 .; near , proximate îMBh. îR. îRagh. îMegh. îKatha1s. &c.
 .; reached , obtained , occupied îBhP.
 .; ((am)) , ún. nearness , vicinity , proximity îR. îKatha1s. &c.
 .; end , death îL.
 .{AsannakAla}3{A4-sanna--kAla} úm. the hour of death
 .; (úmfn.) one who has reached his time or hour (of death).
 .{AsannakSaya}3{A4-sanna--kSaya} úmfn. one whose ruin is near.
 .{Asannacara}3{A4-sanna--cara} úmfn. moving round about in the proximity
 îKum.
 .{Asannatara}3{A4-sanna--tara} úmfn. nearer
 .; {-tA} úf. greater nearness îHit.
 .{AsannanivAsin}3{A4-sanna--nivAsin} úmfn. living in the vicinity , a neighbour îL.
 .{AsannaprasavA}3{A4-sanna--prasavA} úf. a female (of an animal) whose (time of) parturition is near or who is about to bring forth (young

ones) îHit.
 .{Asannavartin}3{A4-sanna--vartin} úmfn. being or abiding in the neighbourhood or vicinity îKatha1s. _
 .{AsAda}2{A-sAda4} úm. a footstool , cushion îAV. xv , 3 , 8
 îTa1n2d2yaBr. _
 .{AsAdana}2{A-sAdana} ún. putting or laying down îKa1tyS3r.
 .; reaching , getting possession of îMBh. îRatna1v. _
 .{AsAdayitavya}2{A-sAdayitavya} úmfn. accessible , attainable
 .; ÷to be attacked or encountered îR. îRagh. _
 .{AsAdita}2{A-sAdita} úmfn. put down
 .; reached &c. _
 .{AsAdya}2{A-sAdya}1 úmfn. = {A-sAdayitavya} above. _
 .{AsAdya}2{A-sAdya}2 úind. p. having put down
 .; reaching. _
 .{AsisAdayiSu}2{A-sisAdayiSu} úmfn. (fr. úDesid. of the Caus.) , being about or wishing to attack îR. _
 .{Asan}1{A-ûsan}2 úP. (úImpv. 2. úsg. {A4-sanuhi} îAV. xiv , 2 , 70) to gain , obtain
 .; (for 1. {Asan} and {Asanya} ^ under 3. {A7s}.) _
 .{Asana}1{Asana} ^ 2. û {As}. _
 .{Asanda}1{Asanda} úm. (probably fr. û {sad}) , N. of Vishn2u îL.
 .; ((I4)) , úf. a chair or stool (generally made of basket work) îAV.
 îVS. îS3Br. îKa1tyS3r. îTS. &c.
 .{Asandavat}3{Asanda--vat} ({AsandI-}) , úm. N. of a country îPa1n2.
 îAitBr.
 .{Asandasad}3{Asanda--sa4d} ({AsandI-}) , úmfn. sitting on a chair
 îS3Br. xii , 8 , 3 , 4. _
 .{Asandika}2{Asandika} úf. a little chair îKa1d. _
 .{AsapiNDakriyAkarma}1{A-sapiNDa-kriyA-karma} úind. till the S3ra1ddha or funeral ceremony of which the Sapin2d2as (^ q.v.) partake îMn. iii , 247. _
 .{Asaptama}1{A-saptama} úmfn. reaching or extending to the seventh
 îMun2d2Up. îYa1jn5. îR. _
 .{AsamaJja}1{AsamaJja} úm. a descendant of Asaman5ja îR. i , 42 , 9. _
 .{AsamudrAntam}1{A-samudrA7ntam} úind. as far as the shore of the ocean (including it) îR. _
 .{AsaMbAdha}1{A-saMbAdha} crowded , blocked up îR. _
 .{AsayA}1{AsayA} ^ 4. {As}. _
 .{AsAt}1{AsA4t} úind. (fr. an ideal base {Asa}) , from or in the proximity , near îRV. _
 .{AsAda}1{AsAda} &c. ^ {A-ûsad}. _
 .{AsAyam}1{A-sAyam} úind. till evening. _
 .{AsAra}1{A-sAra} &c. ^ {A-ûzri}. _
 .{Asi}1{A-ûsi} úP. (úpf. {A4-siSAya} îRV. x , 28 , 10) to wrap or pack up. _
 .{Asika}1{Asika} úmfn. (fr. {asi}) , combating with a sword îComm. on

îPa1n2. _
 .{AsikA}1{AsikA} ^ 2. û {As}. _
 .{Asic}1{A-ûsic}1 úP. úA1. {-siJcati} , {-te} , to pour in , fill up
 îRV. îAV. îS3Br. îS3a1n3khGr2. îKa1tyS3r. &c.
 .; ÷to pour on , be sprinkle , water , wet îBhP. îKatha1s. &c.: Caus.
 {-secayati} , to pour in or on îA1s3vGr2. and S3r. îMn. _
 .{Asikta}2{A4-sikta} úmf. poured in or on îAV. îS3Br. &c.
 .; sprinkled. _
 .{Asic}2{A-si4c}2 {k} úf. pouring in or towards
 .; an oblation of Soma or butter (poured out towards or for the gods)
 îRV. ii , 37 , 1 and vii , 16 , 11. _
 .{Aseka}2{A-seka} úm. wetting , sprinkling , watering îMBh. îKatha1s. _
 .{Asekya}2{Asekya} ^ ús.v. 1. [160,3]
 .{Asecana}2{A-se4cana} ún. pouring into , wetting , sprinkling
 îKa1tyS3r.
 .; a reservoir or vessel for fluids îRV. îS3Br. îKa1tyS3r.
 .; ({I}) , úf. a small vessel îL.
 .{Asecanavat}3{A-se4cana--vat} úmf. serving for sprinkling îA1s3vGr2.
 iv , 3 , 16 îKa1tyS3r. _
 .{Asidh}1{A-ûsidh} Caus. {-sedhayati} , to imprison îComm. on îYa1jn5.
 _
 .{Asiddha}2{A-siddha} úmf. put under restraint , imprisoned îComm. on
 îYa1jn5. _
 .{AseddhR}2{A-seddhR} {A} úm. one who confines , imprisons îib. _
 .{Asedha}2{A-sedha} úm. arrest , custody , legal restraint of four kinds
 , ({kA1A7sedha} , limitation of time
 .; {sthAnA7sedha} , confinement to a place
 .; {pravAsA7sedha} , prohibition against removal or departure
 .; {karmA7sedha} , restriction from employment) îib. _
 .{AsidhAra}1{AsidhAra} úmf. (fr. {asi-dhArA}) , relating to or being
 like the edge of a sword (úe.g. {øM@vratam} , a vow as difficult as
 standing on the edge of a sword îRagh. xii , 67) îKatha1s. _
 .{AsinAsi}1{AsinAsi} úm. (fr. {asi-nAsa} úg. {taulvaly-Adi} îPa1n2.
 2-4 , 61) , a descendant of Asina1sa. _
 .{Asibandhika}1{Asibandhika} úm. (fr. {asi-bandha} îib.) , a descendant
 of Asi-bandha. _
 .{Asiv}1{A-ûsiv} úP. {-sIvyati} , to sew together. _
 .{AsIvana}2{A-sIvana} ún. sewing together or on îKa1t2h. _
 .{AsyUta}2{A-syUta} úmf. sewn together îBhartr2. _
 .{AsItakI}1{AsItakI} úf. a kind of plant îLalit. _
 .{AsImAntam}1{A-sImA7ntam} úind. extending to the boundary îKatha1s. lvi
 , 306. _
 .{Asu}1{A-su} ú3. úP. {-suno4ti} , (úSubj. 2. úpl. {-suno4tA} îAV. xx
 , 127 , 7 and {A4-sotA} îRV. ix , 108 , 7) to press out (Soma juice)
 .; ÷to distil îRV. îAV. îS3Br. îChUp. _
 .{Asava}2{A-sava}1 úm. distilling , distillation îL.

.; decoction
 .; rum , spirit distilled from sugar or molasses , spirituous liquor in
 general
 .; juice îMBh. îSus3r. îVikr. îPrab. îYa1jn5. &c.
 .; the nectar or juice of a flower îS3is3. vi , 7
 .; the nectar or juice of the lips (of a woman) , S3a1ntis3.
 .{Asavadru}3{A-sava--dru} úm. N. of the Palmyra tree Borassus
 Flabelliformis (its juice , on fermenting , affords a spirituous liquor
 îL.) _
 .{AsAva}2{A-sAva} úm. (a priest) who presses out the Soma juice îRV.
 viii , 103 , 10. _
 .{AsAvya}2{A-sAvya} (îPa1n2. 3-1 , 26) , úmf. to be pressed out. _
 .{Asut}2{A-sut} úmf. pressing out , distilling , (úg. {gahA7di}
 îPa1n2. 4-2 , 138.) _
 .{Asuta}2{A-suta} ún. a manner of pressing the Soma îChUp. v , 12 , 1
 .; a mixture îBhpr. _
 .{Asuti}2{A-suti4}1 úf. a brew , mixture îRV. îAV.
 .; distillation îL.
 .{Asutimat}3{A-suti4--mat} úmf. (úg. {madhv-Adi} îPa1n2. 4-2 , 86)
 mixed with liquors (?).
 .{AsutIvala}3{AsutI-vala} (îPa1n2. 5-2 , 112) , a priest (who prepares
 the Soma)
 .; one who prepares or sells spirituous liquors , a distiller , brewer
 îL. _
 .{Asuka}1{Asuka} ún. N. of a Sa1man. _
 .{Asura}1{Asura4}1 úmf({I})n. (fr. {asura}) , spiritual , divine îRV.
 îVS. îAV.
 .; belonging or devoted to evil spirits
 .; belonging or relating to the Asuras îRV. îAV. îVS. îKa1tyS3r. îPrab.
 îDas3. &c.
 .; infernal , demoniacal
 .; úm. an Asura or demon îAV. îAitBr. îPa1n2.
 .; a form of marriage (in which the bridegroom purchases the bride from
 her father and paternal kinsmen) îA1s3vGr2. i , 6 , 6 îMn. iii , 31 (cf.
 {vivAha})
 .; ({As}) , úm. úpl. the stars of the southern hemisphere îSu1ryas. &c.
 .; a prince of the warrior-tribe Asura îPa1n2.
 .; ({I}) , úf. a female demon
 .; a division of medicine (surgery , curing by cutting with instruments
 , applying the actual cautery)
 .; N. of the plant Sinapis Ramosa îL.
 .; the urethra îBhP.
 .; ({am}) , ún. blood
 .; black salt îL. _
 .{Asura}2{Asura}2 úmf. belonging to A1suri (below). _
 .{AsurAyaNa}2{AsurAyaNa4} úm. (fr. {A4suri} below) , a descendant of

A1suri îS3Br. îBr2A1rUp. îMBh.
.; ({As}), úm. úpl. , N. of a school. _
.{AsurAyaNIya}2{AsurAyaNIya} úmfn. (fr. {AsurAyaNa}), belonging to or coming from A1suralyan2a. _
.{Asuri}2{A4suri} úm. [{}I] úf. îL.], (fr. {asura}), N. of a teacher îS3Br. îBr2A1rUp. &c.
.{AsurivAsin}3{A4suri--vAsin} úm. N. of Pra1s3ni1-putra îS3Br.
.{AsurIkalpa}3{AsurI-kalpa} úm. N. of a Tantra. _
.{AsurIya}2{AsurIya} úmfn. (fr. {Asuri}) îPat. on îKa1ty. on îPa1n2. 4-1, 19. _
.{AsU}1{A-sU} úP. {A4-suvati} û1. (p. {-suvAna4}) to excite towards [161,1]
.; ÷to throw to , send off towards
.; ÷to assign to , bring quickly , procure
.; ÷to yield , grant îRV. îAV. îS3Br. _
.{Asava}2{A-sava4}2 úm. exciting , enlivening îVS. _
.{AsavitR}2{A-savitR} {tA4} úm. exciting , exciter îS3Br. _
.{Asuti}2{A-suti4}2 úf. exciting , enlivening îRV. i , 104 , vii , 97 , 7. _
.{AsUtraya}1{A-sUtraya} úNom. (fr. {sUtra}). _
.{AsUtrita}2{A-sUtrita} úmfn. tied on or round , forming or wearing a garland. _
.{AsR}1{A-ûsR} úP. {-sarati} , to hasten towards , come running îRV. îAV.: Caus. úPass. {-zAryate} , to be undertaken or begun îHariv. _
.{AsAra}2{A-sAra} úm. surrounding an enemy
.; incursion , attack îL.
.; a hard shower îMBh. îMegh. îRagh. îMa1lav. îKatha1s. &c.
.; a king whose dominions are separated by other states and who is an ally in war îKa1m.
.{AsArazarkarA}3{A-sAra--zarkarA} úf. úpl. hailstorm îBhP.
.; a particular metre. _
.{AsAraNa}2{A-sAraNa} úm. N. of a Yaksha îBhP. _
.{AsRj}1{A-ûsRj} úP. (úImpv. 2. úsg. {A4-sRja}) úA1. (úpf. 3. úpl. {A4-sasRjire}) to pour out upon , pour in îRV.
.; ÷to admit (a stallion to a mare) îRV. ix , 97 , 18
.; ÷to adorn , decorate îRV. v , 52 , 6
.; ÷to carry near
.; ÷to procure îKa1tyS3r. _
.{Asekya}1{Asekya} úm. (fr. {a-seka}), impotent , a man of slight generative power îSus3r. i , 318 , 8. _
.{Asecana}1{Asecana}2 and {Asecanaka} = {a-secana} and {a-secanaka} , qq.v. îL.
.; (for 1. {A-secana} ^ {A-ûsic}.) _
.{AseddhR}1{A-seddhR} &c. ^ {A-ûsidh}. _
.{Asev}1{A-ûsev} (rarely úP.) úA1. {-sevati} , {-te} , to frequent
.; ÷to abide in , inhabit , dwell on îR. îBhP. îKa1vya7d.

.; ÷to attend to , serve
.; ÷to honour
.; ÷to take the part of , side with îBhP. &c.
.; ÷to enjoy (sexual intercourse)
.; ÷to indulge in , like
.; ÷to perform assiduously , practise îMBh. îSus3r. îMegh. îKum. &c. _
.{Asevana}2{A-sevana} ún. abiding in îRa1jat.
.; assiduous practice or performance of anything îPa1n2. _
.{Aseva}2{A-sevA} úf. úid. îiB. _
.{Asevita}2{A-sevita} úmfn. frequented
.; practised assiduously. _
.{Asevin}2{A-sevin} úmfn. frequenting , inhabiting îKatha1s.
.; zealously cultivating or performing anything îRa1jat. _
.{Asevy}2{A-sevya} úmfn. to be frequented or visited , Ka1vyapr. _
.{Askand}1{A-ûskand} úP. {-skandati} , to leap , skip ^ {A-ska4ndam})
.; ÷to invade , attack , assault îMa1lati1m. îKatha1s. îBhP. _
.{Askanda}2{A-skanda4} úm. ascending , mounting , jumping upon îKatha1s.
.; attack , assault îRa1jat. &c.
.; a die (especially the fourth) îVS. îTS.
.; a manner of recitation îLa1t2y. _
.{Askandana}2{A-skandana} ún. going towards
.; assailing , attack
.; battle , combat îKatha1s.
.; reproach , abuse îL.
.; drying îL. _
.{Askandam}2{A-ska4ndam} úind. p. leaping , skipping îVS. _
.{Askandita}2{A-skandita} úmfn. subject to or burdened with
.; ({am}) and ({øakam}) , ún. a horse's gallop îL. _
.{Askandin}2{A-skandin} úmfn. jumping upon îRagh.
.; assailing
.; causing to jump away , giving away , granting îKatha1s.
.; a robber îL. _
.{Askabh}1{A-ûskabh} úP. ({}-skabhA4ti) îRV. x , 6 , 3) to fix firmly into , stick into. _
.{Asku}1{A-ûsku} úP. ({}-skauti) îS3Br. and {}-skuno4ti) îAV. xii , 4 , 6) to pull , pluck , tear. _
.{Askra}1{A4skra} úmfn. (û {kram} îSa1y. , fr. {skR} = û1. {kR} îBRD.) , attacking , assaulting [îSa1y.]
.; joined , united [îBRD.] îRV. i , 186 , 2 , &c. _
.{Astar}1{A-stara} &c. ^ {A-ûstR}. _
.{AstAyana}1{AstAyana} úmfn. (fr. {asti} , ^" existent " , úg. {pakSA7di} îPa1n2. 4-2 , 80) , belonging to something existent. _
.{AstAva}1{A-stAva4} úm. (û {stu}) , the place where a particular Stotra is sung îTS. îS3Br. îKa1tyS3r. îA1s3vS3r. _
.{Astika}1{Astika} úmf({I})n. (fr. {asti} , ^" there is or exists " îPa1n2. 4-2 , 60) , one who believes in the existence (of God , of

another world , &c.)
.; believing , pious , faithful îMBh. îYa1jn5. îSus3r.
.; úm. = {AstIka} , ~q.v.
.{AstikArthada}3{Astika7rtha-da} úm. `` granting A1stika's request '' ,
N. of the king Janamejaya (who at the request of the sage A1stika [see
{AstIka}] excepted the Na1ga Takshaka from the destruction to which he
had doomed the serpent-race) îL. [161,2] _
.{Astikya}2{Astikya} ún. (fr. {Astika}) , belief in God , piety ,
faithfulness
.; a believing nature or disposition îMBh. îBhag. îBhP. _
.{Asteya}2{Asteya} úmfn. (îPa1n2. 4-3 , 56) belonging to something
existent. _
.{AstIka}1{AstIka} úm. N. of a Muni (the son of Jaratka1ru and Bhagini1
Jaratka1ru) îMBh. îHariv.
.; (úmfn.) relating to or treating of the Muni A1stika
.; ({AstIkaM@parva} , a section of the first book of the
Maha1-bha1rata.) _
.{Astubh}1{A-ústubh} úP. {-stobhati} , to receive or attend with shouts
of joy
.; ÷to huzza to îS3a1n3khS3r. _
.{AstR}1{A-ústR} úP. úA1. {-stRNoti} , {-stRNute} , {-starati} ,
{-te} (generally úind. p. {A-stIrya} , ~q.v.) to , scatter over ,
cover , bestrew , spread îR. îVarBr2. îKa1tyS3r. &c. _
.{Astara}2{A-stara} úm. covering
.; a coverlet , blanket , carpet
.; a bed , cushion , S3a1ntis3. îKatha1s.
.; N. of a man. _
.{AstaraNa}2{A-sta4raNa} {am} , {I} ún. úf. the act of spreading
.; a carpet , rug
.; a cushion , quilt , bed-clothes
.; a bed
.; a layer of sacred grass spread out at a sacrifice îAV. xv , 3 , 7
îAitBr. îA1s3vGr2. îMBh. îPan5cat. &c.
.; an elephant's housings , a painted cloth or blanket worn on his back.
.{AstaraNavat}3{A-sta4raNa--vat} úmfn. covered with a cloth or carpet
îR. îMBh. _
.{AstaraNika}2{AstaraNika} úmfn. resting on a cloth or carpet îR. _
.{AstAra}2{A-stAra} úm. spreading , strewing , scattering.
.{AstArapaGkti}3{A-stAra--paGkti} úf. N. of a metre (the first verse of
which consists of two Pa1das of eight syllables each , the second of two
Pa1das of twelve syllables each) îRAnukr. _
.{AstAraka}2{A-stAraka} úm. a fire-receptacle , grate îBhpr. _
.{AstIrNa}2{A-stIrNa} úmfn. spread , strewed , scattered îKa1tyS3r.
îKatha1s. îRagh.
.; covered îMBh. îR. îSus3r. &c. _
.{AstIrya}2{A-stIrya} úind. p. having scattered over or strewed

.; covering , spreading îS3Br. îA1s3vGr2. îLa1t2y. îKaus3. _
.{AstRta}2{A4-stRta} úmfn. = {A-stIrNa} above îVS. îVP. îBhP. &c. _
.{Astrabudhna}1{Astrabudhna4} úm. N. of a man îRV. x , 171 , 3. _
.{AstHA}1{A-ústHA}1 úP. úA1. {-tiSThati} , {-te} , to stand or remain
on or by
.; ÷to ascend , mount
.; ÷to stay near , go towards , resort to îRV. îAV. îS3Br. îA1s3vGr2.
îMBh. îR. îBhP. îKum. &c.
.; ÷to act according to , follow îR. îBhP.
.; ÷to undertake , perform , do , carry out , practise , use îMBh. îR.
îHariv. îBhP. îKatha1s. &c.
.; ÷to side or take part with , be of the opinion of
.; ÷to maintain , affirm îPat.
.; ÷to acknowledge
.; ÷to take care for , have regard for îMBh. îSarvad. &c.: Caus.
{-sthApayati} , to cause to ascend îKaus3.
.; ÷to cause to stay or stop
.; ÷to arrest , stop îRV. îKaus3.
.; ÷to fix into , put into îAitBr. îBhP. îKatha1s.
.; ÷to hurt îRV.
.; ÷to constipate
.; ÷to strengthen îSus3r.
.; ÷to introduce îSa1h. _
.{AstHA}2{A-stHA}2 úf. consideration , regard , care , care for (with
úloc. , úe.g. {mayy@AstHA} , care for me) îHit. îRagh. îKatha1s. &c.
.; assent , promise îL.
.; confidence , hope
.; prop , stay , support îL.
.; place or means of abiding îL.
.; an assembly îL.
.; state , condition îL. _
.{AstHAtr}2{A-stHAtr4} úmfn. standing on , mounting on îRV. vi , 47 ,
26. _
.{AstHAna}2{A-stHA4na} ún. place , site , ground , base îVS. îAV. îS3Br.
.; an assembly
.; a hall of audience îKatha1s. îL.
.; ({I}) , úf. an assembly , Ratna1v.
.{AstHAnagRha}3{A-stHA4na--gRha} ún. an assembly-room îL.
.{AstHAnamaNDapa}3{A-stHA4na--maNDapa} úm. and ún. a hall of audience
îHariv. îKa1d. _
.{AstHAnIya}2{AstHAnIya} úmfn. belonging to an assembly
.; úm. chamberlain îRa1jat. _
.{AstHApana}2{A-stHApana} ún. placing , fixing , causing to stay or
remain
.; a strengthening remedy
.; an enema of oil , ghee , &c. îSus3r. _

.{AsthApita}2{A-sthApita} úmf. placed , fixed , &c.
.; ((am)), ún. (gana {AcitA7di} îPa1n2. 6-2 , 146) , a particular Sandhi îRPra1t. îAPra1t. _
.{AsthAya}2{A-sthAya} úind. p. having recourse to , using , employing
.; having ascended
.; standing , standing by. _
.{AsthAyikA}2{A-sthAyikA} úf. access , audience
.; (úe.g. {AsthAyikAM@dA} , ÷to give an audience.) _
.{Asthita}2{A-sthita} úmf. staying or sitting on , dwelling on , abiding îMBh. îR. îBhP. îKatha1s. &c.
.; come or fallen into
.; one who has undertaken or performed îMBh. îR. îMn. îS3is3. &c.
.; being , existing îBhP. îHit.
.; acknowledging , believing îSarvad.
.; stayed , dwelt , inhabited
.; ascended îRagh. îBhP.
.; undertaken , performed îMBh. îR. [161,3]
.; brought , carried to îBhP. _
.{Astheya}2{A-stheya} úmf. to be approached
.; ÷to be seized
.; ÷to be applied or practised îR.
.; ÷to be regarded as
.; ÷to be acknowledged or adopted (as an opinion) îSarvad. _
.{AsnAna}1{A-snA4na} ún. (û{snA}) , water for washing , a bath îAV. xiv , 2 , 65. _
.{Asneya}1{A4sneya} úmf({I})n. (fr. {asan}) , bloody , being in blood îAV. xi , 8 , 28. _
.{Aspada}1{Aspada} ún. (úíf. úmf[{A}]n. fr. {pada} with {A} prefixed , {s} being inserted) , place , seat , abode îS3ak. îKatha1s. îMr2icch. îBhartr2. îDas3. &c.
.; the tenth lunar mansion îVarBr2.
.; business , affair
.; dignity , authority
.; power îL.
.{AspadatA}3{Aspada--tA} úf. andð the state of being the place or abode of.
.{tva}3{tva} ún. the state of being the place or abode of. _
.{Aspand}1{A-ûspand} úA1. {-spandate} , to palpitate , quiver îR. _
.{Aspandana}2{A-spandana} ún. trembling , quivering îBhP. _
.{AspAtra}1{As-pAtra} - 3. {As}. _
.{AspR}1{A-ûspR} úP. {-spRNoti} , to procure for one's self îS3Br. _
.{AspRz}1{A-ûspRz} _
.{AzpRzya}2{A-zpRzya} úind. p. having touched softly îBhP. _
.{AspRSTa}2{A-spRSTa} úmf. touched softly or gently îS3Br. _
.{Asphal}1{A-ûsphal} Caus. {-sphAlayati} , to cause to flap
.; ÷to rock , shake , throw îHariv. îRagh. îUttarar. &c.

.; ÷to tear asunder îBhP. _
.{AsphAla}2{A-sphAla} úm. causing to flap or move
.; striking
.; flapping , clapping
.; rebounding , recoiling îNaish.
.; the flapping motion of an elephant's ears towards each other îL. _
.{AsphAlana}2{A-sphAlana} ún. rubbing , stirring , flapping
.; striking
.; clashing , colliding , collision îMBh. îS3ak. îHit. îRagh. îS3is3. &c.
.; pride , arrogance îL. _
.{AsphAlita}2{A-sphAlita} úmf. struck gently
.; stirred
.; caused to move
.; flapped , clapped , struck together. _
.{AsphAy}1{A-ûsphAy} úA1. {-sphAyate} , to grow , increase îBhat2t2. _
.{AsphAra}1{A-sphAra} úm. (fr. û {sphar} = û {sphal}?) , a dice-board îSa1y. on îRV. x , 34 , 1 and 8. _
.{Asphujit}1{Asphujit} = \$, N. of the planet Venus. _
.{AsphuT}1{A-ûspHuT} Caus. {-sphoTayati} , to split open , crush , grind îKatha1s.
.; ÷to move , agitate quickly
.; ÷to shake îMBh. îMn. îBhP. &c. _
.{AsphoTa}2{A-sphoTa} úm. (and {A} úf. îL.) moving or flapping to and fro
.; quivering , trembling , shaking
.; the sound of clapping or striking on the arms (as made by combatants , wrestlers , &c.) îMBh.
.; a species of plant îL. _
.{AsphoTaka}2{A-sphoTaka} úm. a species of plant îL. _
.{AsphoTana}2{A-sphoTana} ún. shaking , moving to and fro îR. îMBh.
.; slapping or clapping the arms or the noise made by it
.; stretching îVarBr2. îSus3r.
.; blowing , expanding îL.
.; closing , sealing îL.
.; ({I}) , úf. a gimlet or auger îL. _
.{Asphota}2{A-sphota} úm. (probably for {A-sphoTa} above) , N. of several plants , viz. Calotropis Gigantea (îSus3r.) , Bahinia Variegata , Echites Dichotoma îL.
.; ({A}) , úf. N. of several plants , viz. Jasminum Sambac (îSus3r.) , Clitoria Ternatea (of two kinds , with white and blue flowers îBhpr.) , Echites Frutescens , Echites Dichotoma îL. _
.{Asphotaka}2{A-sphotaka} úm. Calotropis Gigantea îL. _
.{Asphul}1{A-ûsphul} = {A-ûsphal} above. _
.{AsmAka}1{AsmAka4} úmf({I})n. (fr. {asmAkam} îPa1n2. 4-3 , 1 and 2) , our , ours îVS. îSa1h. _

.{AsmAkIna}2{AsmAkIna} úmfn. (îPa1n2. 4-3 , 1 and 2) , úid. _
 .{Asya}1{Asya4} &c. - 4. {As}. _
 .{Asyand}1{A-ûsyand} úA1. {-syandate} (p. {-sya4ndamAna}) , to stream
 or flow towards or near îAV. iii , 12 , 3 îS3a1n3khGr2. and S3r. _
 .{Asyandana}2{A-syandana} ún. flowing near îNir. _
 .{AsyahAtya}1{AsyahAtya} úmfn. (fr. {asy-a-hatya} úg. {vimuktA7di}
 îPa1n2. 5-2 , 61) , containing the word {asy-a-hatya} , " non-killing
 with a sword " (as a chapter) or (úg. {anuzatikA7di} îPa1n2. 7-3 , 20)
 belonging to a non-massacre [{asi-hatya} and {AsihAtya} îKa1s3.]
 [162,1] _
 .{AsyA}1{AsyA} úf. - û2. {As}. _
 .{AsyUta}1{A-syUta} - {A-ûsiv}. _
 .{AsraMs}1{A-ûsraMs} _
 .{Asrasta}2{A-srasta} úmfn. fallen off , loose îMBh. _
 .{Asrapa}1{Asrapa} úm. (fr. {asra-pa}) , the nineteenth lunar mansion
 (presided over by the Ra1kshasa Asra-pa) îL.
 .; = {asra-pa} (- q.v.) îT. _
 .{Asru}1{A-ûsru}1 úP. {-sravati} , to flow near or towards
 .; ÷to flow , stream , flow from îBhP. îSarvad.
 .; ÷to spring a leak
 .; ÷to flow off , go off , deteriorate îAV. v , 19 , 8 ; ii , 29 , 7:
 Caus. {-srAvayati} and {-srayayati} , ÷to cause to flow
 .; ÷to bleed , cup îKa1m.
 .; ÷to impel îSarvad. _
 .{Asrava}2{A-srava} úm. the foam on boiling rice îL.
 .; a door opening into water and allowing the stream to descend through
 it îSarvad.
 .; (with Jainas) the action of the senses which impels the soul towards
 external objects (one of the seven Sattvas or substances
 .; it is two fold , as good or evil) îSarvad.
 .; distress , affliction , pain îL. _
 .{AsrAva}2{A-srAva4} úm. flow , issue , running , discharge îSus3r.
 .; suppuration îMBh.
 .; pain , affliction
 .; a particular disease of the body îAV. i , 2 , 4 ; ii , 3 , 3-5
 .; ({As}) , úm. úpl. the objects of sense îA1p.
 .{AsrAvabheSaja}3{A-srAva4--bheSaja4} ún. a medicament , medicine îAV.
 vi , 44 , 2. _
 .{AsrAvin}2{A-srAvin} úmfn. flowing , emitting fluid , discharging
 humour (as an elephant who emits fluid from his temples during the
 rutting time) îMBh.
 .; suppurating , festering îSus3r. _
 .{Asru}2{A-sru}2 úmfn. flowing or streaming in abundance.
 .{Asrupayas}3{A-sru--payas} úmfn. one whose milk is streaming away in
 abundance (as a cow) îBhP. x , 13 , 30. _
 .{Asvad}1{A-ûsvad} úP. {-svadati} , to eat , consume îMBh.: Caus.

{-svAdayati} , to taste , enjoy , eat with a relish îMBh. îR. îBhP.
 îVarBr2. îSus3r. îPan5cat. &c. _
 .{AsvAda}2{A-svAda} úm. eating with a relish , tasting , enjoying (also
 metaphorically) îMn. îKatha1s. îSa1h. îYa1jn5. &c.
 .; flavour , taste îR. îPan5cat. îMegh. &c.
 .{AsvAdavat}3{A-svAda--vat} úmfn. having a good taste , palatable
 .; delicious in flavour îRagh. _
 .{AsvAdaka}2{A-svAdaka} úmfn. tasting , enjoying îSa1h. _
 .{AsvAdana}2{A-svAdana} ún. the act of eating , tasting , enjoying
 îPan5cat. îHit. _
 .{AsvAdita}2{A-svAdita} úmfn. tasted , enjoyed , eaten. _
 .{AsvAdya}2{A-svAdya} úmfn. to be eaten
 .; ÷to be tasted or enjoyed îMBh. îKatha1s.
 .; having a good taste , palatable delicious.
 .{AsvAdyatoya}3{A-svAdya--toya} úmf({A})n. having sweet or palatable
 water (as a stream) îHit. _
 .{Asvan}1{A-ûsvan} úP. (úpf. 3. úpl. {-svenus} îBhat2t2.) to resound. _
 .{Asvanita}2{A-svanita} andð úmfn. (îPa1n2. 7-2 , 28) sounded ,
 resounded.
 .{AsvAnta}3{A-svAnta} úmfn. (îPa1n2. 7-2 , 28) sounded , resounded. _
 .{Asvid}1{A-ûsvid} úA1. (p. úpf. {-siSvidAna4} îRV. x , 106 , 10) to
 sweat , perspire. _
 .{Aha}1{Aha}1 úind. an interjection
 .; a particle implying reproof
 .; severity
 .; command
 .; casting
 .; sending îL. _
 .{Aha}1{A4ha}2 perf. 3. úsg. of the údefect. û1. {ah} , - q.v. _
 .{Ahaka}1{Ahaka} úm. a peculiar disease of the nose , inflammation of
 the Schneiderian membrane. _
 .{AhaMkArika}1{AhaMkArika} úmfn. (fr. {ahaMkAra}) , belonging to
 Aham2-ka1ra or self-consciousness îMBh. _
 .{AhaMkArya}2{AhaMkArya} erroneously for {ahaMkArya} , - q.v. _
 .{Ahan}1{A-ûhan} úP. {-hanti} (úImpv. {A4-jahi} îAV. &c.
 .; úpf. {A4-jaghAna} îRV. &c.) , úA1. {-hate} (only if no object
 follows îPa1n2. 1-3 , 28 , or if the object is a part of one's own body
 îKa1ty.
 .; úPot. 1. úsg. {-ghnIya} îPat. on îPa1n2. 1-1 , 62 îDas3.) ÷to strike
 at , hit , beat
 .; ÷to attack , assault îRV. îTS. îA1s3vGr2. îMBh. îKatha1s. &c.: (úA1.)
 to strike one's self (or any part of one's body) îBhP. îPa1n2. and
 îComm. îBhat2t2.
 .; ÷to make away with one's self îDas3. 91 , 15
 .; ÷to fasten îAV. îS3Br.
 .; ÷to beat or cause to sound (a drum &c.) îTS. îS3Br. îKatha1s.

îBhat2t2. &c.: Intens. {A4-jaGhanti} îRV. vi , 75 , 13 , to strike at or beat violently. _
 .{Ahata}2{A4-hata} úmf. struck , beaten , hit , hurt îR. îRagh. îKum. îKatha1s. îVarBr2. &c.
 .; fastened , fixed îRV. îAV.
 .; beaten , caused to sound (as a drum &c.) îMBh. îHariv. îRagh. &c.
 .; crushed , rubbed îS3is3.
 .; rendered null , destroyed , frustrated îBhP. îVarBr2S.
 .; multiplied îVarBr2S. [162,2]
 .; hit , blunted (said of a Visarga , when changed to {o}) îSa1h.
 .; uttered falsely îL.
 .; known , understood îL.
 .; repeated , mentioned îL.
 .; úm. a drum îL.
 .; ({am}) , ún. old cloth or raiment îL.
 .; new cloth or clothes îL.
 .; assertion of an impossibility îL.
 .{AhatalakSaNa}3{A4-hata--lakSaNa} úmf. one whose marks or characteristics are mentioned , famed , reputed îL.
 .{Ahatavisargata}3{A4-hata--visarga-tA} úf. the deadening of a Visarga or its change into {o} îSa1h. _
 .{Ahati}2{A-hati} úf. hitting , striking
 .; a blow , hit îKatha1s. îRatna1v. îKpr. &c.
 .; (in arith.) a product , A1rvabh. îBi1jag. _
 .{Ahatya}2{A-hatya} úind. p. having struck or beaten , striking , hitting.
 .{Ahatyavacana}3{A-hatya--vacana} ún. andð an explicit or energetic explanation.
 .{AhatyavAda}3{A-hatya--vAda} úm. an explicit or energetic explanation.
 _
 .{Ahanana}2{A-ha4nana} ún. the act of striking at , beating îKa1tyS3r.
 .; killing (an animal) îAV.
 .; a stick for beating a drum îAV. xx , 133 , 1.
 .{AhananaprakAra}3{A-ha4nana--prakAra} úmf. fit for beating îA1pS3r. _
 .{Ahananya}2{AhananyaA7} úmf. (fr. {A-hanana}) , being in the act of beating (a drum &c.) îVS. xvi , 35. _
 .{Ahanas}2{A-hana4s} úmf. to be beaten or pressed out (as Soma)
 .; ÷to be skimmed (as milk) îRV.
 .; ÷to be beaten (as an unchaste woman)
 .; unchaste , wanton
 .; obscene , lascivious , profligate îRV. v , 42 , 13 ; x , 10 , 6. 8. _
 .{Ahanasya}2{A-hanasya} ún. unchasteness , lasciviousness îAitBr.
 .; lascivious words , obscenity îS3Br.
 .; ({As}) , úf. úpl. (scil. {RCas}) verses of a lascivious character
 .; a chapter of the Kunta1pa hymns in the Atharva-veda îAitBr. îA1s3vS3r. &c.

.; (with {anø} úmf. chaste , decent îS3a1n3khGr2. îHirGr2.) _
 .{Ahara}1{A-hara} &c. - {A-ûhR}. _
 .{Ahary}1{A-ûhary} úP. (p. {-ha4ryat} îRV. x , 105 , 1) úA1. (p. {-ha4ryamaNA} îRV. x , 96 , 11) to like
 .; ÷to foster. _
 .{Ahalak}1{Aha4lak} [îVS.] and {Aha4lam} [îTS.] , úind. a smacking sound. _
 .{Ahava}1{A-hava} &c. - {A-ûhu} & {A-ûhve}. _
 .{Ahaspatya}1{Ahaspatya} úmf. (fr. {ahas-pati}) , belonging to the lord of the day or to the sun , MantraBr îGobh. _
 .{AhAra}1{A-hAra} &c. - {A-ûhR}. _
 .{AhAva}1{A-hAva} &c. - {A-ûhu} & {A-ûhve}. _
 .{Ahi}1{A-ûhi} úA1. (3. úpl. {A4-hinvire} îRV. ix , 74 , 8) to carry near
 .; ÷to procure. _
 .{AhiMs}1{A-ûhiMs} úA1. {-hiMsate} , to attack , make war upon îTa1n2d2yaBr. _
 .{AhiMsi}1{AhiMsi} úm. a descendant of Ahin6sa. _
 .{AhiMsAyana}2{AhiMsAyana} úm. (fr. {AhiMsi} úg. {taulvalyAdi} îPa1n2. 2-4 , 61) , a descendant of A1hin6si. _
 .{Ahika}1{Ahika} úm. (fr. {ahi}) , the descending node îL.
 .; N. of Pa1n2ini îL. _
 .{Ahicchattrā}1{Ahicchattrā} úmf. (fr. {ahi-cchattrā} , or {øA}) , coming from the country Ahicchattrā or its city îKatha1s. îPat. _
 .{Ahicchatrika}2{Ahicchatrika} úm. an inhabitant of the country Ahicchattrā or its city. _
 .{AhiNDaka}1{AhiNDaka} and {AhiNDika} úm. a man of mixed origin (the son of a Nisha1da father and a Vaidehi1 mother îMn. x , 37
 .; employed as a watchman outside gaols &c. îComm. on îMn.)
 .; a traveller [in Pra1kr2it] îMr2icch. _
 .{Ahita}1{A-hita} and {A-hiti} , - {A-ûdhA}. _
 .{AhituNDika}1{AhituNDika} úm. (fr. {ahituNDa}) , " one (who plays) with a snake's mouth " , a snake-catcher , juggler îPan5cat. îMudr. _
 .{Ahimata}1{Ahimata} úmf. (fr. {ahi-mat}) , belonging to (a country) abounding in snakes îComm. on îPa1n2. _
 .{Ahirbudhnya}1{Ahirbudhnya} ún. N. of the Nakshatra Uttara-bhadra-pada1 (presided over by Ahir-budhnya). _
 .{Ahu}1{A-ûhu} úP. úA1. {-juhoti} , {-juhute} (p. {-ju4hvAna}) to sacrifice , offer an oblation
 .; ÷to sprinkle (with butter) îRV. îAV. îTS. îHariv. _
 .{Ahava}2{A-hava}1 úm. sacrificing , sacrifice îL.
 .; (for 2. {A-hava} - {A-ûhve}.) _
 .{Ahavana}2{A-ha4vana} ún. offering an oblation , offering sacrifice , a sacrifice îRV. vii , 1 , 17 ; 8 , 5. [162,3]
 .{AhavanIya}2{A-havanIya} úmf. to be offered as an oblation
 .; ({AhavanI4ya}) , úm. (scil. {agni}) consecrated fire taken from the

householder's perpetual fire and prepared for receiving oblations
.; especially the eastern of the three fires burning at a sacrifice iAV.
iS3Br. iKa1tyS3r. iA1s3vS3r. iChUp. &c.
.{AhavanIyatas}3{A-havanIya--tas} úind. from the A1havanI1ya fire
iA1pS3r. _
.{AhavanIyaka}2{AhavanIyaka} úm. = {AhavanI4ya} above. _
.{AhAva}2{A-hAva4}1 úm. a trough , pail , vessel iRV.
.; a trough near a well for watering cattle iPa1n2.
.; (for 2. {A-hAva} ^ {A-úhve}.) _
.{Ahuta}2{A4-huta} úmfn. offered as an oblation , sacrificed iRV. iAV.
iS3a1n3khS3r.
.; laid in the fire (as a corpse) iRV. x , 16 , 5
.; offering made to men , hospitality (= {manuSya-yajJa} , ^ q.v.) iL.
.; nourishment of all created beings (considered as one of the five
principal sacrifices of the Hindu1s
.; cf. {bhUta-yajJa}) iL. _
.{Ahuti}2{A4-huti}1 úf. offering oblations with fire to the deities
.; any solemn rite accompanied with oblations iRV. iAV. iTS. iAitBr.
iS3Br. iMBh. &c.
.; ({is}) , úm. N. of a son of Babhru iMBh. iHariv. iVP.
.{AhutikRta}3{A4-huti--kRta} úmfn. offered as an oblation iS3Br. vi , 6
, 4 , 2.
.{AhutibhAga}3{A4-huti--bhAga} úmf({I})n. one whose share is a
sacrifice iAitBr.
.{AhutibhAj}3{A4-huti--bhA4j} úmfn. one who partakes of a sacrifice or
oblation iMaitrS.
.{Ahutimaya}3{A4-huti--ma4ya} úmfn. consisting of oblations iS3Br.
.{Ahutivat}3{A4-huti--vat} ({A4hutiø}) , úmfn. accompanied with
oblations iS3Br.
.{AhutiSTakA}3{AhutiSTakA4} úf. úpl. a kind of brick iTS.
.; (for 2. {A-huti} ^ {A-úhve}.) _
.{AhutI}2{AhutI} (in úcomp. for 1. {A4-huti}).
.{AhutIkR}3{AhutI--úkR} to offer as an oblation , Ratna1v. iBa1lar.
.{AhutIbhU}3{AhutI--úbhU} to become or be an oblation iBa1lar.
.{AhutIvRdh}3{AhutI--vR4dh} úmfn. delighting in sacrifices iRV. ix , 67
, 29. _
.{Ahuka}1{Ahuka} úm. N. of a king (great , grandfather of Kr2ishna , a
son or grandson of Abhijit) iMBh. iHariv. iVP.
.; ({I}) , úf. a sister of that king iHariv. iVP.
.; ({As}) , úm. úpl. , N. of a people iMBh. _
.{Ahulya}1{Ahulya} ún. the leguminous shrub Tabernaemontana Coronaria
iL. _
.{AhU}1{A-hU} &c. ^ {A-úhve} . _
.{AhUrya}1{A-hUrya} ^ {A-úhvR} . _
.{AhR}1{A-úhR} úP. {-harati} (úaor. 1. úsg. {-ahArSam} iRV. iAV.
.; úpf. {-jahAra} , Inf. {-hartavai4} iS3Br. xiii , 8 , 3 , 10)

.; seldom úA1. (úpf. {-jahre} iHariv.) ÷to fetch , bring , bring near
.; ÷to offer , reach forth , deliver , give iRV. iAV. iTS. iS3Br. iMBh.
iR. iBhP. iS3ak. &c.
.; ÷to fetch for one's self , take away , take , receive , get iAV.
iA1s3vGr2. iMn. iYa1jn5. iMBh. iKatha1s. &c.
.; ÷to conceive (as a woman) iMn.
.; ÷to bring home (a bride) iR. iKatha1s. iKum.
.; ÷to put on
.; ÷to take for one's self , use , enjoy iMBh. iKatha1s. iR. &c.
.; ÷to manifest , utter , speak iMBh. iBhP. iR. &c.: Caus. úP. úA1.
{-hArayati} , {-te} , to cause to fetch
.; ÷to procure iS3Br. iAitBr. iTBr.
.; ÷to cause to bring , collect (taxes) iMn. iMBh.
.; ÷to take for one's self , enjoy , eat iMBh. iR.
.; ÷to manifest , utter iMBh. iR. iHariv.: úDesid. úP. úA1.
{-jihIrSati} , {-te} , to wish or intend to procure iS3Br.
.; ÷to seek to get iMBh. _
.{AjihIrSu}2{A-jihIrSu}^ úmfn. (fr. úDesid.) , being about to bring near
or fetch iMBh. iii , 11078. _
.{Ahara}2{A-hara}1 úmfn. úifc. bringing , fetching iRagh.
.; úm. taking , seizing
.; accomplishing , offering (a sacrifice) iMBh. iKa1d.
.; drawing in breath , inhaling
.; inhaled air
.; breath inspired , inspiration iL. _
.{Ahara}2{A-hara}2 (2. úsg. úImpv. forming irregular Tatpurusha compounds
with the following words):
.{AharakaraTA}3{A-hara--karaTA} (úí.e.
{A-hara@karaTa!@ity-ucyate@yasyAM@kriyAyAM@sA}) ,
.{AharaceTA}3{A-hara--ceTA}
.{AharanivapA}3{A-hara--nivapA}
.{AharaniSkirA}3{A-hara--niSkirA}
.{AharavanitA}3{A-hara--vanitA}
.{AharavasanA}3{A-hara--vasanA}
.{AharavitanA}3{A-hara--vitanA}
.{AharasenA}3{A-hara--senA} úg. {mayUra-vyaMsakA7di} iPa1n2. 2-1 , 72.
_
.{AharaNa}2{A-haraNa} úmfn. úifc. taking away , robbing
.; ({am}) , ún. taking , seizing , bringing , fetching iKa1tyS3r.
iS3ak. &c.
.; extracting , removing iSus3r.
.; accomplishing , offering (a sacrifice) iMBh.
.; battle , combat iL.
.; causing , inducing iL. _
.{AharaNIkR}2{AharaNI-úkR} to offer , give as a present iRagh. _
.{AhartR}2{A-hartR4} {tA} úm. one who brings or fetches

.; one who procures îTS. îS3Br. îMBh. îR.
.; one who takes or seizes
.; one who takes away or removes îYa1jn5.
.; causing , inducing , an originator îMBh. îVikr.
.; an offerer (of a sacrifice) îMBh.
.; one who takes for himself or enjoys îLalit. _
.{AhAra}2{A-hAra} úmf({I})n. úfc. bringing near , procuring
.; being about to fetch , going to fetch îMBh.
.; ({as}) , úm. taking [163,1]
.; fetching , bringing near îKa1tyS3r. îR.
.; employing , use îKa1tyS3r.
.; taking food
.; food [úe.g. {A-hAraM} û1. {kR} , ÷to take food , eat îMBh. &c.]
.; livelihood îHit. îPan5cat. îR. îMn. îSus3r. &c.
.{AhAraniHsaraNamArga}3{A-hAra--niHsaraNa-mArga} úm. `` the place of the exit of food "" , the posterior part of the body îBhartr2.
.{AhAranirgamasthAna}3{A-hAra--nirgama-sthAna} ún. úid.
.{AhArapAka}3{A-hAra--pAka} úm. `` food-maturing "" , digestion îBhpr.
.{AhArabhUmi}3{A-hAra--bhUmi} úf. eating-place îKatha1s.
.{AhArayojana}3{A-hAra--yojana} ún. dressing food îMBh.
.{AhAraviraha}3{A-hAra--viraha} úm. want of food.
.{AhAravRtti}3{A-hAra--vRtti} úf. livelihood îPan5cat.
.{AhArazuddhi}3{A-hAra--zuddhi} úf. purity in food îChUp.
.{AhArasaMbhava}3{A-hAra--saMbhava} úm. the juice produced by food , chyle , lymph , serum îL.
.{AhArArthin}3{AhArA7rthin} úmf. seeking or begging for food. _
.{AhAraka}2{AhAraka} úmf. bringing near , procuring , fetching îComm. on îPa1n2. (cf. {kRtA7hAra-ka}.) _
.{AhAraya}2{AhAraya} úNom. (fr. {A-hAra}) úP. {A-hArayati} , to take food , eat , dine îVet. _
.{AhArika}2{AhArika} úm. (with Jainas) one of the five bodies belonging to the soul (a minute form , issuing from the head of a meditative sage to consult an omniscient saint and returning with the desired information , Colebrooke). _
.{AhArin}2{A-hArin} úmf. taking together , collecting. _
.{AhArya}2{A-hArya4} úmf. to be taken or seized
.; ÷to be fetched or brought near îA1s3vS3r. îKa1tyS3r. îMn.
.; ÷to be extracted or removed îSus3r.
.; ÷to be taken or eaten
.; what may be removed , adventitious , accessory , incidental îL.
.; úm. a kind of bandage îSus3r.
.; ({am}) , ún. any disease to be treated by the operation of extracting
.; extraction îSus3r.
.; a vessel îAV. ix , 1 , 23 ; 6 , 18
.; the decorative part of a drama (the press , decorations , &c.) îL.

.; {AhAryazobhA}3{A-hArya4--zobhA} úf. adventitious beauty (not natural but the effect of paint , ornaments , &c.) _
.; {AhRta}2{A-hRta} úmf. brought near , fetched , procured îMn. îRagh. îYa1jn5. îMa1rkP. &c.
.; taken , seized , captivated îKatha1s. îYa1jn5. îMBh. &c.
.; taken (as food) , eaten îR. &c.
.; uttered , spoken îR. îBhP. &c.
.; {AhRtayajJakratu}3{A-hRta--yajJa-kratu} ({A4hRta-}) , úmf. intending to accomplish a prepared sacrifice îAV. ix , 6 , 27. _
.; {AhRti}2{A-hRti} úf. bringing or drawing near îVarBr2S. _
.; {AhRtya}2{A-hRtya} úind. p. having fetched or brought &c. _
.; {AhRS}1{A-ûhRS} úP. (p. {-hRSyat}) to shudder , shiver îBhP. x , 82 , 14. _
.; {Aheya}1{Aheya} úmf. (fr. {ahi} îPa1n2. 4-3 , 56) , belonging to or coming from a snake îPan5cat. _
.; {Aho}1{A4ho} úind. (úg. {cA7di} îPa1n2. 1-4 , 57) an interjection , of asking and of doubt , `` Is it so? "" îS3Br. îTUp. îS3ak. îBhag.
.; {AhopuruSika}3{A4ho--puruSika} (úg. {mayUra-vyaMsakA7di} îPa1n2. 3-1 , 72) , úf. boasting of one's manliness or military prowess
.; vaunting of one's power îBhat2t2.
.; {Ahosvit}3{A4ho--svit} úind , an interrogative particle (often after {kim} úe.g. {kim@IzvarA7nape7kSikam@Aho@svid@IzvarA7pe7kSam} , `` is it independent of God or dependent on God? "") _
.; {Ahna}1{Ahna4} ún. (fr. {ahan}) , a series of days , many days îS3Br. îPa1n2. _
.; {Ahnika}2{Ahnika} úmf. performed or occurring in the day-time , diurnal îMBh.
.; performed or done or occurring every day , daily îR. &c.
.; ({am}) , ún. a religious ceremony to be performed every day at a fixed hour îMBh. îR.
.; a day's work
.; what may be read on one day
.; division or chapter of a book
.; constant occupation , daily work
.; daily food &c. îL.
.; N. of several works.
.; {Ahnikacandrika}3{Ahnika--candrika} úf.
.; {Ahnikatattva}3{Ahnika--tattva} ún.
.; {AhnikadIpa}3{Ahnika--dIpa} úm.
.; {AhnikapradIpa}3{Ahnika--pradIpa} úm.
.; {Ahnikaprayoga}3{Ahnika--prayoga} úm.
.; {AhnikamaJjarI}3{Ahnika--maJjarI} úf.
.; {AhnikasAra}3{Ahnika--sAra} úm. N. of úwks.
.; {AhnikAcAra}3{Ahnika7cAra} úm. daily observance (the diurnal prayers and practices necessary for bodily and mental purification)
.; {-tattva} ún. N. of úúwk. _

.{Ahneya}1{Ahneya4} úm. (fr. {ahni} úf.) , N. of S3auca îTA1r. ii , 12 , 2. _
 .{Ahruta}1{A-hruta} - {A-ûhvR}. _
 .{AhlAd}1{A-ûhlAd} Caus. {-hlAdayati} , to refresh , revive , gladden îMBh. îRagh. îRa1jat. &c. _
 .{AhlAda}2{A-hlAda} úm. refreshing , reviving ; joy , delight îPan5cat.
 .{AhlAdakara}3{A-hlAda--kara} úmfn. causing or conferring delight îKa1d. îRatna1v.
 .{AhlAdakArin}3{A-hlAda--kArin}
 .{AhlAdadugha}3{A-hlAda--dugha} úmfn. úid. _
 .{AhlAdaka}2{A-hlAdaka} úmfn. causing delight , refreshing , reviving îKatha1s. _
 .{AhlAdana}2{A-hlAdana} ún. the act of gladdening , refreshing îR. _
 .{AhlAdanIya}2{A-hlAdanIya} úmfn. to be refreshed or gladdened îKa1d. [163,2]
 .{AhlAdita}3{A-hlAdita} úmfn. delighted , rejoiced. _
 .{AhlAdin}2{A-hlAdin} úmfn. causing joy or delight , Ratna1v. _
 .{AhvR}1{A-ûhvR} úA1. (úSubj. 2. úsg. {A4-juhUrthAs} îRV. vii , 1 , 19) to make crooked ; ÷to hurt , injure. _
 .{AhUrya}2{A-hUrya} úmfn. one to whom homage is to be paid ; ÷to be made favourable îRV. i , 69 , 4 _
 .{Ahruta}2{A-hruta} úmfn. stooped , crooked ; hurt , wounded.
 .{AhrutabheSaja}3{A-hruta--bheSaja4} úmf({I})n. curing anything wounded or hurt îAV. xix , 2 , 5. _
 .{Ahvara}2{A-hvara} úmfn. crooked îT.
 .{Ahvarakantha}3{A-hvara--kantha} ún. N. of a town of the Us3i1narias îKa1s3. on îPa1n2. 2-4 , 20. _
 .{Ahvaraka}2{A-hvaraka} {As} úm. úpl. , N. of a school îTPra1t. _
 .{AhvAraka}2{A-hvAraka} {As} úm. úpl. úid. îib. _
 .{AhvRti}2{A-hvRti} úmfn. crooked , cunning îHariv. ; ({is}) , úm. N. of a king îMBh. _
 .{Ahve}1{A-ûhve} úP. {-hvyati} (but also úPot. 1. úsg. {A-huvema} îAV. vii , 85 , 1) , úA1. {-hvyate} (but also 1. úsg. {A4-huve} îRV. ; úaor. 3. úpl. {A74hUSata} îRV. i , 14 , 2 , &c. ; Inf. {-huva4dhyai} îRV. vi , 60 , 13 , and {-hvyaitavai4} îS3Br. ii , 5 , 3 , 18) to call near , invoke invite , summon , cite îRV. îS3Br. îTS. îMBh. îMr2icch. îBhP. îPan5cat. &c. ; ÷to provoke , challenge , emulate (in this sense only úA1. îPa1n2. 1-3 , 31) îRV. îS3Br. îR. îKatha1s. &c. ; ÷to call to (especially in rites said of the Hotr2i , who addresses the Adhvaryu by the A1-ha1va or A1-hva1na ; - below) îAitBr. îA1s3vS3r. îKa1tyS3r. îS3a1n3khBr. and S3r. ; ÷to proclaim îAitBr. îS3Br. îKa1tyS3r. îA1s3vS3r.: Caus.

{-hvAyayati} , to cause to call near , send for ; ÷to cause to summon or challenge or invite îR. îRagh. îBhat2t2.: úDesid. {-juhUSati} , to wish to call near , to be about to call near: Intens. {A4-johavIti} îRV. vii , 56 , 18 , to call near zealously. _
 .{Ahava}2{A-hava4}2 úm. challenge , provoking ; war , battle îRV. îMBh. îMn. îR. îBhag. &c.
 .{AhavakAmyA}3{A-hava4--kAmyA} úf. desire of war.
 .{AhavabhUmi}3{A-hava4--bhUmi} úf. battle-field îKatha1s. (For 1. {A-hava} - {A-ûhu}.) _
 .{AhAva}2{A-hAva}2 úm. a particular invocation ({zoMsAvom} corrupt from {zaMsAva} , `` let us two pray! '') by which the Hotr2i addresses the Adhvaryu îAitBr. îA1s3vS3r. (cf. {A-hvAna}) ; battle , war îL. ; (for 1. {A-hAva} - {A-ûhu}.) _
 .{Ahuti}2{A4-huti}2 úf. calling , invoking [sometimes with this sense in the oldest Vedic texts , but - the more correct form {A-hUti}] ; (for 1. {A-huti} - {A-ûhu}.) _
 .{Ahuva}2{A-hu4va} úmfn. to be invoked (îSa1y.) îRV. vii , 32 , 19. _
 .{AhU}2{A-hU4} úf. calling , invoking (îBRD.) îib. _
 .{AhUta}2{A-hUta} úmfn. called , summoned , invoked , invited.
 .{AhUtaprapalAyin}3{A-hUta--prapalAyin} úm. a defendant or witness absconding or not appearing when summoned îYa1jn5.
 .{AhUtAdhyAyin}3{AhUtA7dhyAyin} úmfn. one who studies only after having been called (by the teacher). _
 .{AhUtavya}2{A-hUtavya} [?] , úmfn. to be called îKatha1s. cx , 141. _
 .{AhUti}2{A-hUti} úf. calling , invoking îAitBr. _
 .{AhUya}2{A-hUya} úind. having invited &c. _
 .{Ahva}2{A-hva} úmfn. a caller , crier: (úifc.) named , called ; ({A}) , úf. a name , appellation îSus3r. _
 .{Ahvaya}2{A-hvaya} úm. a lawsuit arising from a dispute about games with animals (as cock-fighting &c.) îMn. viii , 7 ; appellation , name (generally úifc. , úe.g. {rAmAyaNA7hvayaM@kAvyam} &c.) îMBh. îRagh. îSus3r. îKatha1s. &c. _
 .{Ahvayana}2{A-hvayana} ún. appellation , name îR. _
 .{Ahvayitavya}2{A-hvayitavya} úmfn. to be summoned or invited îMBh. _
 .{AhvAna}2{A-hvAna} ún. calling , invitation , a call or summons îMBh. îPan5cat. îHit. ; invocation of a deity îMn. îMBh. ; challenge îR. ; legal summons îMr2icch. îComm. on îYa1jn5. ; an appellation , a name îL. ; a particular calling in rites = 2. {A-hAva} , - q.v.
 .{AhvAnadarzana}3{A-hvAna--darzana} ún. a day of trial. _
 .{AhvAnaya}2{AhvAnaya} úNom. úP. {AhvAnayati} , (in law) to summon îComm. on îYa1jn5. _
 .{AhvAya}2{A-hvAya} úm. a summons

.; a name îL. _
 .{AhvAyaka}2{AhvAyaka} úm. a messenger , courier îMBh.
 .; ((ikA)) , úf. a female messenger. _
 .{AhvAyitavya}2{A-hvAyitavya} úmfn. to be called before a tribunal
 îMr2icch. _

.; {i}1{i}1 the third vowel of the alphabet , corresponding to {i} short
 , and pronounced as that letter in {kill} &c.
 .{ikAra}3{i--kAra}
 .{ivarNa}3{i--varNa} úm. the letter or sound {i}. [163,3] _
 .{i}1{i}2 úind. an interjection of anger , calling , sorrow , distress ,
 compassion , &c. , (úg. {cA7di} îPa1n2. 1-4 , 57 , &c.) _
 .{i}1{i}3 base of úNom. and Acc. úsing. údu. and úpl. of the
 demonstrative pronoun {idam} , `` this "" or `` that ""
 .; [cf. {i4tara} , {itas} , {iti} {i4d} , {idA4} , {iyat} , {iva}
 , {iha}: cf. also Lat. ¶{id} ; Goth. ¶{ita} ; Eng. ¶{it} ; Old Germ.
 ¶{iz} ; úMod. Germ. ¶{es}.] _
 .{i}1{i}4 úm. N. of Ka1madeva îL. _
 .{i}1{i}5 úcl. 2. úP. {e4ti} (úImpv. 2. úsg. {ihi4}) and 1. úP. úA1.
 {a4yati} , {ayate} [cf. û{ay}] , (úpf. {iyAya} [2. úsg. {iy4tha}
 îAV. viii , 1 , 10 , and {iye4tha} îRV.], úfut. {eSyati}
 .; úaor. {aiSIIt}
 .; úinf. {etum} , {e4tave} îRV. and îAV. , {e4tavai4} îRV. {e4tos}
 îRV. {ityai4} îRV. i , 113 , 6 , 124 , 1) ÷to go , walk
 .; ÷to flow
 .; ÷to blow
 .; ÷to advance , spread , get about
 .; ÷to go to or towards (with úacc.) , come îRV. îAV. îS3Br. îMBh. îR.
 îHit. îRagh. &c.
 .; ÷to go away , escape , pass , retire îRV. îAV. îS3Br. îR.
 .; ÷to arise from , come from îRV. îChUp.
 .; ÷to return (in this sense only úfut.) îMBh. îR.
 .; (with {punar}) ÷to come back again , return îMBh. îR. îPan5cat. &c.
 .; ÷to succeed îMn. iii , 127
 .; ÷to arrive at , reach , obtain îRV. îAV. îS3Br. îS3ak. îHit. &c.
 .; ÷to fall into , come to
 .; ÷to approach with prayers , gain by asking (cf. {ita})
 .; ÷to undertake anything (with úacc.)
 .; ÷to be employed in , go on with , continue in any condition or
 relation (with a úpart. or úinstr. , úe.g.
 {asura-rakSasAni@mRdyamAnAni@yanti} , `` the Asuras and Rakshases are
 being continually crushed "" îS3Br. i , 1 , 4 , 14
 .; {gavAmayanene7yuH} , `` they , were engaged in the [festival called]
 Gava1mayana "" îKa1tyS3r. xxv , 5 , 2)
 .; ÷to appear , be îKat2hUp.: Intens. úA1. {I4yate} (îRV. i , 30 , 18
 .; p. {iyAna4} îRV.

.; úinf. {iya4dhyai} îRV. vi , 20 , 8) ÷to go quickly or repeatedly
 .; ÷to come , wander , run , spread , get about îRV. îAV. îVS.
 .; ÷to appear , make one's appearance îRV. îAV. îBr2A1rUp.
 .; ÷to approach any one with requests (with two úacc.) , ask , request
 îRV. îAV.: úPass. {I4yate} , to be asked or requested îRV.: Caus.
 {Ayayati} , to cause to go or escape îVop.
 .; [cf. Gk. \$, \$; &&&51328[163 ,3] Lat. ¶{e-o} , ¶{i1-mus} , ¶{i-ter}
 , &c. ; Lith. ¶{ei-mi4} , `` I go "" ; Slav. ¶{i-du7} , `` I go "" ,
 ¶{i-ti} , `` to go "" ; Goth. ¶{i-ddja} , `` I went. ""] _
 .{it}2{it}1 úifc. going , going towards
 .; cf. {arthe74t}
 .; (for 2. {it} - ús.v.) _
 .{ita}2{ita} úmfn. úifc. gone
 .; returned
 .; obtained (cf. {anita} , {ud-ita} , &c.)
 .; remembered îL.
 .; ({a4m}) , ún. way îS3Br.
 .{itasu}3{itasu} úmfn. one whose animal spirits have departed îTS. _
 .{iti}2{iti}1 úf. {ityai4} (údat.) , - û {i} above
 .; (for 2. {iti} - s. v.) _
 .{itya}2{itya} úmfn. to be gone to or towards îPa1n2. 3-1 , 109
 îBhat2t2.
 .; ({A4}) , úf. going , stepping îVS. xii , 62 îRV. îS3Br.
 .; a litter , palanquin îPa1n2. îComm. _
 .{ityaka}2{ityaka} úm. a door-keeper , chamberlain îKatha1s. _
 .{itvan}2{itvan} úmf({arI})n. going. - {agre7tvan} and
 {prAtar-itvan}. _
 .{itvara}2{itvara4} úmf({I})n. going , walking îRV. x , 88 , 4
 .; travelling
 .; a traveller
 .; cruel , harsh îL.
 .; poor , indigent îL.
 .; low , vile , condemned îPan5cad.
 .; úm. a bull or steer allowed to go at liberty (úv.l. {iTcara} ,
 - q.v.) îL.
 .; ({I}) , úf. a disloyal or unchaste woman îRa1jat. _
 .{ikkaTa}1{ikkaTa} úm. a kind of reed îL. - {itkaTa} and {utkaTa}. _
 .{ikkavAla}1{ikkavAla} in astrology = \$, good fortune , prosperity. _
 .{ikSu}1{ikSu4} úm. (û2. {iS} îUn2. iii , 157) , the sugar-cane îAV. i
 , 34 , 5 îKaus3. îA1s3vGr2. îMn. &c.
 .; (twelve species of it are enumerated îSus3r.)
 .; the stem of the sugar-cane îMn.
 .; eyelash îVS. îTS. &c.
 .; N. of a king îVP.
 .{ikSukANDa}3{ikSu4--kANDa4} ún. the stem or cane of the Saccharum
 Officinale , the sugar-cane îSus3r. îR.

.; úm. N. of two different species of sugar-cane , Saccharum Munja Roxb. and Saccharum Spontaneum îL.
 .{ikSukuTTaka}3{ikSu4--kuTTaka} úm. a gatherer or reaper of sugar-cane îUn2.
 .{ikSukSetra}3{ikSu4--kSetra} ún. a field of sugar-cane îPan5cat.
 .{ikSugandha}3{ikSu4--gandha} úm. Saccharum Spontaneum
 .; a kind of Asteracantha Longifolia
 .; ({A}) , úf. Saccharum Spontaneum , Asteracantha Longifolia , Capparis Spinosa , Batatas Paniculata îL.
 .{ikSugandhika}3{ikSu4--gandhika} úf. Batatas Paniculata îL.
 .{ikSuja}3{ikSu4--ja} úmfn. coming from sugar-cane îSus3r.
 .{ikSutulyA}3{ikSu4--tulyA} úf. Saccharum Spontaneum îL.
 .{ikSudaNDa}3{ikSu4--daNDa} ún. the stem or cane of the Saccharum Officinale.
 .{ikSudarbhA}3{ikSu4--darbhA} úf. a kind of grass or sugar-cane îL.
 .{ikSudA}3{ikSu4--dA} úf. N. of a river
 .; - {ikSulA} , {ikSumAlinI} , {ikSu-mAlavI}.
 .{ikSunetra}3{ikSu4--netra} ún. a kind of sugar-cane îL. [164,1]
 .{ikSupattra}3{ikSu4--pattra} úm. the grain Penicillaria Spicata îL.
 .; ({I}) , úf. Acorus Calamus îNir.
 .{ikSuparNI}3{ikSu4--parNI} úf. Acorus Calamus îib.
 .{ikSupAka}3{ikSu4--pAka} úm. molasses îL.
 .{ikSupra}3{ikSu4--pra} úm. the plant Saccharum Sara îL.
 .{ikSubAlika}3{ikSu4--bAlika} úf. Saccharum Spontaneum , = {-tulyA} îL.
 .{ikSubhakSika}3{ikSu4--bhakSika} úf. a meal of sugar or molasses îComm. on îPa1n2.
 .{ikSubhakSita}3{ikSu4--bhakSita} úm. úf ({A} and {I}). chewing sugar-cane îVop.
 .{ikSumatI}3{ikSu4--matI} úf. N. of a river in Kurukshetra îMBh. îHariv. îR.
 .{ikSumAlavI}3{ikSu4--mAlavI} orð úf. N. of a river îMBh.
 .{ikSumAlinI}3{ikSu4--mAlinI} úf. N. of a river îMBh.
 .; - {ikSu-dA}.
 .{ikSumUla}3{ikSu4--mUla} ún. a kind of sugar-cane
 .; the root of sugar-cane.
 .{ikSumeha}3{ikSu4--meha} úm. diabetes or diabetes mellitus
 .; - {madhu-meha}
 .; ({ømehin} úmfn. suffering from diabetes îSus3r.)
 .{ikSuyantra}3{ikSu4--yantra} ún. a sugar-mill.
 .{ikSuyoni}3{ikSu4--yoni} úm. Saccharum Officinatum îL.
 .{ikSurasa}3{ikSu4--rasa} úm. the juice of the sugar-cane
 .; molasses , unrefined sugar îSus3r. îPan5cat.
 .; the cane Saccharum Spontaneum îL.
 .; {-kvAtha} úm. raw or unrefined sugar , molasses îL.
 .; {-kvAtha7da} úm. the sea of syrup îL.
 .{ikSuvaNa}3{ikSu4--vaNa} ún. (îPa1n2. 8- , 4 , 5) a sugar-cane wood.

.{ikSuvallarI}3{ikSu4--vallarI} andð úf. Batatas Paniculata îL.
 .{ikSuvallI}3{ikSu4--vallI} úf. Batatas Paniculata îL.
 .{ikSuvATika}3{ikSu4--vATika} orð úf. Saccharum Officinatum (the common yellow cane) îL.
 .{ikSuvATI}3{ikSu4--vATI} úf. Saccharum Officinatum (the common yellow cane) îL.
 .{ikSuvAri}3{ikSu4--vAri} ún. the sea of syrup (one of the seven seas) îL.
 .{ikSuvikAra}3{ikSu4--vikAra} úm. ` " change of sugar-cane " , sugar , molasses
 .; any sweetmeat îSus3r.
 .{ikSuveSTana}3{ikSu4--veSTana} úm. a kind of sugar-cane îL.
 .{ikSuzAkaTa}3{ikSu4--zAkaTa} orð ún. a field of sugar-cane îL.
 .{ikSuzAkina}3{ikSu4--zAkina} ún. a field of sugar-cane îL.
 .{ikSusamudra}3{ikSu4--samudra} úm. the sea of syrup (one of the seven seas) îL.
 .{ikSusAra}3{ikSu4--sAra} úm. molasses , raw or unrefined sugar îL.
 .{ikSvAri}3{ikSvAri} (for {ikSu-vAri}?) , úm. Saccharum Spontaneum.
 .{ikSvAlika}3{ikSvAlika} úm. (for {ikSu-vAlika}?) , Saccharum Spontaneum
 .; ({A}) , úf. another sort , Saccharum Fuscum (native reed-pens are made from its stem) îL. _
 .{ikSuka}2{ikSuka} úm. sugar-cane îSus3r. _
 .{ikSukIya}2{ikSukIya} úmfn. (îPa1n2. 4-2 , 31) abounding in sugar-cane (as a country or region). _
 .{ikSura}2{ikSura} úm. Capparis Spinosa
 .; Asteracantha Longifolia
 .; Saccharum Spontaneum îL. _
 .{ikSuraka}2{ikSuraka} úm. Capparis Spinosa
 .; Saccharum Spontaneum îL. _
 .{ikSulA}2{ikSulA} úf. N. of a river îMBh. - {ikSu-dA}. _
 .{ikSvAku}1{ikSvAku4} [îRV.] and {i4kSvAku} [îAV.]. úm. N. of a man îRV. x , 60 , 7 îAV. xix , 39 , 9
 .; of a son of Manu Vaivasvata (father of Kukshi and first king of the solar dynasty in Ayodhya1) îMBh. îR. îBhag. îHariv. îVP.
 .; a descendant of Ikshva1ku îR. îRagh.
 .; (some Buddhists as well as the Jainas derive their Cakravartins and many of their Arhats from Ikshva1ku)
 .; ({avas}) , úm. N. of a warrior-tribe descended from Ikshva1ku îVarBr2S.
 .; ({us}) , úf. a bitter gourd
 .; according to some , the Coloquintida (Citrillus Colocynthis) , the fruit of a wild species of Lagenaria Vulgaris îSus3r.
 .{ikSvAkukulaja}3{ikSvAku4--kula-ja} úmfn. born in the family of Ikshva1ku. _
 .{ikh}1{ikh} úcl. 1. úP. {ekhathi} , {iyekha} , {ekhiSyati} ,

{ekhitum} , ÷to go , move îDha1tup. v , 26 & 27
.; [cf. Gk. &&51448[164 ,1] \$, \$?] _
. {iGkAra}1 {iG-kAra} and {iG-kRta} = {hiG-kAra} , {hiGkRta} , -q.v. _
. {iGkh}1 {iGkh} úcl. 1. úP. {iGkhati} , {iGkhAM-cakAra} , {iGkhiSyati}
, {iGkhitum} , ÷to go , move îDha1tup. v , 26 and 27 ; [cf. Hib.
¶{imchim} , `` I go on , proceed , march? ""] _
. {iGg}1 {iGg} úcl. 1. úP. , ep. úA1. {iGgati} , {-te} (îDha1tup. v , 46)
, ÷to go , go to or towards
.; ÷to move or agitate îMBh. îBhag.: Caus. úP. {iGgayati} , to move ,
agitate , shake îRV. i , 167 , 45 îS3Br.
.; (in úGr.) ÷to divide or separate the members of a compound word , use
a word or bring it into such a grammatical relation that it is
considered {iGgya} , - below îRPrat. ; [cf. Hib. ¶{ing} , `` a stir ,
a move. ""] _
. {iGga}2 {iGga} úmf. movable , locomotive îMBh.
.; surprising , wonderful îL.
.; úm. a hint or sign , an indication of sentiment by gesture ,
knowledge îL.
.; ({A}) , úf. (with îBuddh.) a manner of counting îLalit. _
. {iGgana}2 {iGgana} ún. shaking îKa1tyS3r.
.; (in úGr.) separation of one member of a compound from another
.; separation by the {ava-graha} or mark of tmesis îComm. on îRPrat. _
. {iGgita}2 {iGgita} ún. palpitation
.; change of the voice , internal motion , motion of various parts of
the body as indicating the intentions
.; hint , sign , gesture
.; aim , intention , real but covert purpose îMn. îR. îMBh. îSus3r.
îHit. îRagh. &c.
. {iGgitakovida}3 {iGgita--kovida} orð úmf. understanding signs ,
acquainted with the gesture of another , skilled in the expression or
interpretation of internal sentiments by external gesture.
. {iGgitajJa}3 {iGgita--jJa} úmf. understanding signs , acquainted with
the gesture of another , skilled in the expression or interpretation of
internal sentiments by external gesture.
. {iGgitAdhyAsita}3 {iGgitA7dhyAsita} ún. play of features îMBh. [164,2]
. {iGgya}3 {iGgya} úmf. movable from its place (in the Pra1tis3a1khyas a
term for those words or rather parts of a compound word which in certain
grammatical operations may be separated from the preceding part) , a
word which in the Pada-pa1t2ha is divided by the {avagraha} or mark of
tmesis îRPrat. îAPrat. _
. {iGgiDa}1 {iGgiDa} úm. N. of a plant îKaus3. _
. {iGguda}1 {iGguda} {as} , {I} úmf. the medicinal tree Terminalia
Catappa (in Bengal confounded with Putran5ji1va Roxburghii Wall.) îMBh.
îR. îSus3r. îS3ak. îRagh.
.; ({am}) , ún. the nut of the tree Terminalia Catappa îMBh. _
. {iGgula}2 {iGgula} {as} , {I} úmf. Terminalia Catappa îL. _

. {icikila}1 {icikila} úm. a pond
.; mud , mire îL. _
. {icchaka}1 {icchaka}1 úm. the citron , Citrus Medica îL. _
. {icchaka}1 {icchaka}2 {icchA} , &c. - p. 169 , col. 1. _
. {ijjala}1 {ijjala} úm. a small tree growing in wet and saline soil (or
on low grounds near the sea) , Barringtonia Acutangula Gaertn. îL. _
. {ijya}1 {ijya} úmf. (úirr. úfut. pass. p. of ú {yaj}) , to be revered
or honoured îRa1matUp. îBhP. &c.
.; úm. a teacher îBhP.
.; a deity , god îBhP.
.; N. of Br2ihaspati (the teacher or Guru of the gods)
.; of the planet Jupiter
.; ({A}) , úf. a sacrifice , making offerings to the gods or manes
îPa1n2. 3-3 , 98 îKa1tyS3r. îMBh. îBhag. îSus3r. îRagh. &c.
.; a gift , donation
.; worship , reverence
.; meeting , union îL.
.; a cow îL.
.; a bawd or procuress îL.
. {ijyazIla}3 {ijya--zIla} úmf. sacrificing frequently îL. _
. {iJcAka}1 {iJcAka} úm. a shrimp , prawn. _
. {iJjanA}1 {iJjanA} úf. (fr. {iJ} = {úGg}?) , movement îLalit. _
. {iT}1 {iT} úcl. 1. úP. {eTati} , {eTitum} (îDha1tup. ix , 31) , ÷to go
.; ÷to go to or towards
.; (p. {iTat4t} îRV. x , 171 , 1) ÷to make haste
.; ÷to err [îNBD.] _
. {iTa}1 {i4Ta} úm. a kind of reed or grass
.; a texture woven from it , a mat îAV. vi , 14 , 3 ; ix , 3 , 18
.; N. of a R2ishi (author of îRV. x , 171) îRAnukr.
. {iTasUna}3 {i4Ta--sUna4} ún. a texture formed of reed , a mat îS3Br. _
. {iTcara}1 {iT-cara} úm. (fr. 4. {iS} and {cara}) , a bull or steer
allowed to go at liberty îL. _
. {iThimikA}1 {iThimikA} úf. N. of a section of the Ka1t2haka recension of
the Yajur-veda. _
. {iD}1 {iD} (fr. ú1. {iS})
.; connected with {i4rA} , -q.v.
.; only in inst. , úgen. , úabl. úsing. , and úacc. úpl. {iDA4} and
{iDA4s}
.; or , according to the spelling of the R2igveda , {iLA4} and
{iLA4s}) , a refreshing draught , refreshment , libation offered to the
gods îRV.
.; the flow of speech , the stream of sacred words and worship , prayer
.; (îSa1y.) the earth , food îRV. îVS.
.; ({iDas} , or {iLas}) , úpl. the objects of devotion (a particular
form of Agni addressed in the fourth verse of the A1pri1 hymn îRV. i ,
13) îRV. iii , 4 , 3

.; (erroneously also referred to in the Bra1hman2as &c. as if etymologically connected with the words {IDya} , {IDita} , {ILita} , `` the praiseworthy "" , `` the praised "" , which are used in other passages as the designation of the same object of worship) îVS. îAitBr. îS3Br. îA1s3vS3r. &c. _

.; {iDa}2{iDa4} úm. N. of Agni (who is to be addressed with prayers , or invoked with the stream of flow of praise) îVS. ii , 3

.; N. of a king (a son of Kardama or Manu) îVP. (cf. {ila}.)

.; {iDaviDa}3{iDa4--viDa} úm. N. of a son of Das3aratha îVP.

.; ({A}) , úf. N. of a daughter of Tr2in2abindu and mother of Kuvera îVP. îBhP.

.; a species of she-goat îBhP. _

.; {iDas}2{iDa4s} orð (úgen. of {iD} above).

.; {iLas}3{iLas} (úgen. of {iD} above).

.; {iDaspati}3{iDa4s--pa4ti} `` Lord of refreshment "" , N. of Pu1shan îRV. vi , 58 , 4

.; of Br2ihaspati îRV. v , 42 , 14

.; of Vishn2u îBhP. vi , 5 , 27.

.; {iDaspade}3{iDa4s--pade4} in the place , of sacred libation , úi.e. at the altar or place of offering îRV. _

.; {iDA}2{i4DA} úf. or (in R2ig-veda)

.; {iLA}3{i4LA} (not to be confounded with the inst. case of {iD} above) , refreshing draught , refreshment , animation , recreation , comfort , vital spirit îRV. îAV. îAitBr.

.; offering , libation (especially a holy libation , offered between the Pra-ya1ga and Anu-ya1ga , and consisting of four preparations of milk , poured into a vessel containing water , and then partially drunk by the priest and sacrificers

.; personified in the cow , the symbol of feeding , and nourishment) îS3Br. i , 8 , 1 , 1 , &c. îAitBr. îKa1tyS3r. îKaus3.

.; (metaphorically , cf. {id}) , stream or flow of praise and worship (personified as the goddess of sacred speech and action , invoked together with Aditi and other deities , but especially in the A1pri1 hymns together with Sarasvati1 and Mahi1 or Bha1rati1) îRV. îAV. îVS. &c. [164,3]

.; the earth , food îSa1y.

.; a cow

.; the goddess {iDA} or {iLA} (daughter of Manu or of man thinking on and worshipping the gods

.; she is the wife of Budha and mother of Puru1-ravas

.; in another aspect she is called Maitra1varun2i as daughter of Mitra-Varun2a , two gods who were objects of the highest and most spiritual devotion)

.; N. of Durgal

.; of a daughter of Daksha and wife of Kas3yapa

.; of a wife of Vasudeva and of the Rudra R2ita-dhvaja

.; speech îBhP.

.; heaven îL.

.; earth îMBh.

.; a particular artery on the left side of the body

.; a tubular vessel (one of the principal channels of the vital spirit , that which is on the right side of the body) îL.

.; {iDAcamasa}3{i4DA--camasa} úm. a vessel for the Id2a1 oblation îKaus3.

.; {iDAjAta}3{i4DA--jAta} úm. a species of Agallochum îL.

.; {iDAdaDha}3{i4DA--daDha} ({iLAø} , {iDAø} , and {iLAø}) , úm. N. of a particular Isht2y-ayana or sacrificial observance îAitBr. îA1s3vS3r.

.; {iDApAtra}3{i4DA--pAtra} úm. andð a vessel for the Id2a1 oblation.

.; {iDApAtrI}3{i4DA--pAtrI} úf. a vessel for the Id2a1 oblation.

.; {iDAprajas}3{i4DA--prajas} ({asas}) , úf. úpl. the descendants of Id2a1.

.; {iDAyAspade}3{i4DA--øyA4s-pade4} ({iLAyA4s-pade4}) , úind. at the place of I12a1 , úi.e. of worship and libation , earth îRV. îAV.

.; {iDAvat}3{i4DA--vat} ({i4DAø}) , úmfn. refreshing , granting fresh vital spirits

.; possessed of refreshment , refreshed

.; possessed of sacrificial food [îSa1y.] îRV.

.; containing the word {iDA} îTa1n2d2yaBr.

.; (in music) a particular time. _

.; {iDAcika}2{iDAcika} úf. (fr. {iDA}?) , a wasp îL. _

.; {iDika}1{iDika} úf. the earth îL. _

.; {iDIya}2{iDIya} úmfn. (úg. {utkarA7di} îPa1n2. 4-2 , 90) , belonging to {iDA}. _

.; {iDikka}1{iDikka} úm. a wild goat îL. _

.; {iDvara}1{iDvara} úm. a bull fit to be set at liberty îL. - {iT-cara}.

_

.; {iNDarI}1{iNDarI} or {iNDaI} úf. a kind of cake îL. _

.; {iNDva}1{iNDva4} {e} úm. údu. two coverings for the hands (made of Mun5ja grass) to protect them in removing the Ukha1 (from the fire) îS3Br. îKa1tyS3r. [îT. reads {iNDra}]. _

.; {iNverika}1{iNverika} úf. a kind of cake îL. _

.; {it}1{it}2 (in úGr.) an indicatory letter or syllable attached to roots &c. (= {anubandha} , -q.v.) _

.; {it}1{it}3 for the Ved. particle {id} , -q.v. _

.; {itara}1{i4-tara} úmf({A})n. (the neuter is {ad} in classical Sanskr2it , but {am} [{ad} îS3Br.] in Ved. îPa1n2. 7-1 , 25.26

.; comparative form of úpronom. base 3. {i} ; cf. Lat. ¶{iterum} ; Hib. ¶{iter}) , the other (of two) , another

.; (pl ,) the rest

.; (with úabl.) different from îRV. îAV. îS3Br. îMBh. îR. îMn. îRagh. îHit. &c.

.; low , vile îKa1d.

.; expelled , rejected îL.

.; ({A}), úf. said to be a N. of the mother of Aitareya
.; ({ad}), úind. whereas, whilst îSubh.
.; {itara}, {itara}, the one - the other, this - that. ({itara} connected antithetically with a preceding word often signifies the contrary idea, úe.g. {vijayAya@itarAya@vA} [îMBh.], to victory or defeat
.; so in Dvandva compounds, {sukhe7tareSu} [îS3vetUp.], in happiness and distress
.; it sometimes, however, forms a Tat-purusha compound with another word to express the one idea implied in the contrary of that word, úe.g. {dakSiNe7tara}, the left hand.)
.; {itarajana}3{i4-tara--jana4} úm. an ordinary man îS3a1rn3g.
.; ({As}), úm. úpl. `` other men ''
.; a euphemistic name of certain beings who appear to be considered as spirits of darkness (Kuvera belongs to them) îAV. îVS. îTS. îMaitrS. îGopBr.
.; {itarajAtIya}3{i4-tara--jAtIya} úmfn. ordinary, common-place.
.; {itaratas}3{i4-tara--tas} úind. otherwise than, different from
.; from or to another direction îKa1tyS3r. îS3Br. &c.
.; ({itazce7taratazca}, hither and thither îR.)
.; {itaratra}3{i4-tara--tra} úind. elsewhere îBhP.
.; on the other hand, else îYogas.
.; {itarathA}3{i4-tara--thA} úind. in another manner, in a contrary manner
.; perversely
.; on the other hand, else îS3Br. îKa1tyS3r. îS3is3. &c.
.; {itarapANi}3{i4-tara--pANi} úm. the left hand îA1s3vGr2. iv, 7, 13.
.; {itarAGga}3{itarA7Gga} úmfn. being a means to another, ancillary to another îSa1h. 266.
.; {itaretara}3{itare7tara} úmfn. (occurring chiefly in oblique cases of úsing. and in úcomp.
.; perhaps for {itaras-itara}
.; cf. {anyo'nya}, {paras-para}), one another, one with another, mutual, respective, several
.; ({am}), ún. or úadv. mutually, &c. îKa1tyS3r. îMBh. îRagh. &c.
.; {-kAmyA} úf. respective or several fancies or inclinations
.; {-pratyaya} úmfn. dependent on each other
.; {-pratyaya-tva} ún. mutual dependance îBa1dar.
.; {-yoga} úm. mutual connexion or relation (of the simple members, as in a Dvandva compound) îSiddh. i, p. 431. [165,1]
.; {itaretarAzraya}3{itare7tarA7zraya} úmfn. taking refuge with or depending on each other, concerning mutually
.; úm. a particular logical error, circular reasoning îSarvad.
.; {itaretaropakRtimat}3{itare7taro7pakRti-mat} úmfn. helping each other îS3is3. ix, 33. _
.; {itaredyus}2{itare-dyus} úind. on another or different day îPa1n2. 5-3

, 22. _
.; {itas}1{i-ta4s} úind. (fr. 3. {i} with affix {tas}, used like the úabl. case of the pronoun {idam}), from hence, hence, here, (opposed to {amu-tas} and {amu-tra}) îRV. îAV. îS3Br. îS3ak. &c.
.; from this point
.; from this world, in this world îS3Br. îChUp. îPrab. &c.
.; ({itas}, {itas}, here - there
.; {itazce7tazca}, hence and thence, hither and thither, here and there, to and fro)
.; from this time, now îRV. îAV. îMBh. &c.
.; therefore îR.
.; {itaUti}3{ita4-Uti} úmfn. extending or reaching from hence
.; existing or lasting longer than the present time, future
.; one who has obtained help [îSa1y.] îRV.
.; {itaHpradAna}3{ita4H-pradAna} úmfn. offering from hence, úi.e. from this world îTS. îS3Br.
.; {itastatas}3{itas-tatas} úind. here and there, hither and thither îR. îHit. &c. _
.; {iti}1{iti}2 úind. (fr. pronominal base 3. {i}), in this manner, thus (in its original signification {iti} refers to something that has been said or thought, or lays stress on what precedes
.; in the Bra1hman2as it is often equivalent to `` as you know '', reminding the hearer or reader of certain customs, conditions, &c. supposed to be known to him). In quotations of every kind {iti} means that the preceding words are the very words which some person has or might have spoken, and placed thus at the end of a speech it serves the purpose of inverted commas ({ity@uktvA}, having so said
.; {iti@kRtvA}, having so considered, having so decided). It may often have reference merely to what is passing in the mind, úe.g. {bAlo@'pi@nA7vamantavyo@manuSya@iti@bhUmipaH}, a king, though a child, is not to be despised, saying to one's self, `` he is a mortal '', (úGr. 928.) In dram. {iti@tathA@karoti} means `` after these words he acts thus. '' Sometimes {iti} is used to include under one head a number of separate objects aggregated together (úe.g. {ijya7dhyayanadAnAni@tapaH@satyaM@kSamA@damaH} {alobha@iti@mArgo@'yam}, `` sacrificing, studying, liberality, penance, truth, patience, self-restraint, absence of desire '', this course of conduct, &c.)
{iti} is sometimes followed by {evam}, {iva}, or a demonstrative pronoun pleonastically (úe.g. {tAm@brUyAd@bhavatI7ty@evam}, her he may call `` lady '', thus). {iti} may form an adverbial compound with the name of an author (úe.g. {iti-pANini}, thus according to Pa1n2ini). It may also express the act of calling attention (lo! behold!) It may have some other significations, úe.g. something additional (as in {ityAdi}, et caetera), order, arrangement specific or distinctive, and identity. It is used by native commentators after quoting a rule to express `` according to such a rule '' (úe.g.

{anudAttaGita@ity@Atmanepadam@bhavati} , according to the rule of Pa1n2ini i , 3 , 12 , the A1tmane-pada takes place). {kim@iti} = {kim} , wherefore , why? (In the S3atapatha-bra1hman2a {ti} occurs for {iti} .; cf. Pra1kr2it ¶{ti} and {tti}.)
 .{itikatha}3{iti--katha} úmf. unworthy of trust , not fit to be credited
 .; wicked , lost
 .; ({A}) , úf. unmeaning or nonsensical discourse
 .; (for {atikatha} , -q.v.) îL.
 .{itikaraNa}3{iti--karaNa} ún. orð the word {iti} îRPra1t.
 .{itikAra}3{iti--kAra} úm. the word {iti} îRPra1t.
 .{itikaraNiya}3{iti--karaNiya} [îKir. vii , 17] orð úmf. proper or necessary to be done according to certain conditions
 .{itikartavya}3{iti--kartavya} orð úmf. proper or necessary to be done according to certain conditions
 .{itikArya}3{iti--kArya} orð úmf. proper or necessary to be done according to certain conditions
 .{itikRtya}3{iti--kRtya} úmf. proper or necessary to be done according to certain conditions
 .; ({am}) ún. duty , obligation îMBh. îR. îMn.
 .; {-tA} úf. any proper or necessary measure , obligation.
 {itikarta-vyatA4-mUDha} úmf. embarrassed , dumb-founded , wholly at a loss what to do îHit.
 .{itha}3{iti--tha4} úmf({I})n. Ved. such a one , such îS3Br. i , 8 , 1 , 4 and xi , 6 , 3 , 11.
 .{itinAman}3{iti--nAman} úmf. having such a name îHariv.
 .{itipara}3{iti--para} úmf. followed by {iti} (as a word) îTPra1t.
 .{itipANini}3{iti--pANini} úmf. thus according to Pa1n2ini's very words îComm. on îPa1n2.
 .{itimAtra}3{iti--mAtra} úmf. of such extent or quality.
 .{itivat}3{iti--vat} úmf. in the same manner îSa1h. îComm. on îRagh.
 .{itivRtta}3{iti--vRtta} ún. occurrence , event îR. îSa1h. îVa1m. &c.
 .{itihari}3{iti--hari} úmf. thus according to Hari's very words îVop.
 .{ityanta}3{ity-anta} úmf. ending thus îComm. on îPa1n2.
 .{ityartha}3{ity-artha} úmf. having such a sense or meaning
 .; ({am}) , úmf. for this purpose îR.
 .{ityAdi}3{ity-Adi} úmf. having such (thing or things) at the beginning , thus beginning , and so forth , et caetera îHit. îVet. îVeda1ntas. , &c.
 .{ityAlikhita}3{ity-Alikhita4} úmf. so scratched or marked îS3Br.
 .{ityukta}3{ity-ukta} ún. ` so said " , information , report.
 .{ityunmRzya}3{ity-unmR4zya} úmf. to be touched in this manner îS3Br.
 .{ityetannAmaka}3{ity-etan-nAmaka} úmf. having those names (as aforesaid) îVeda1ntas. [165,2]
 .{ityevamAdi}3{ity-evam-Adi} úmf. and so forth îVP. Ka1va1d. _
 .{itiza}2{itiza} úm. N. of a man , (úg. {naDA7di} îPa1n2. 4-1 , 99.) _

.{itiha}2{iti-ha} úmf. thus indeed , according to tradition.
 .{itihAsa}3{iti-hA7sa} úm. ({iti-ha-Asa} , ` so indeed it was ") , talk , legend , tradition , history , traditional accounts of former events , heroic history îS3Br. îMBh. îMn. &c. _
 .{itika}1{itika} úm. N. of a people (cf. {Ijika}). _
 .{itkaTa}1{itkaTa} úm. a kind of reed or grass. - {ikkaTa}. _
 .{itkilA}1{itkilA} úf. N. of a perfume îL. - {rocanA}. _
 .{ittha}1{ittha} ún. in astron. = \$ îVarBr2S. _
 .{ittham}1{ittha4m} úmf. (fr. {id} , -q.v. îPa1n2. 5-3 , 24) , thus , in this manner îRV. îAV. îTS. îR. îS3ak. &c. ; [cf. Lat. ¶{item}].
 .{itthamvidha}3{ittha4m--vidha} ({itthaMø}) , úmf. of such a kind , endowed with such qualities îBhartr2.
 .{itthamkAram}3{ittha4m--kAram} úmf. in this manner îPa1n2. 3-4 , 27.
 .{itthambhAva}3{ittha4m--bhAva} úm. the being thus endowed.
 .{itthambhUta}3{ittha4m--bhUta} úmf. become thus , being thus or in such manner
 .; so circumstanced îPa1n2. îS3ak. îMegh. &c. _
 .{itthazAla}1{itthazAla} (fr. Arabic \$) , N. of the third Yoga in astronomy. _
 .{itthA}1{itthA4} úmf. Ved. thus
 .; (often used in the R2ig-veda , and sometimes only to lay stress on a following word
 .; therefore by native etymologists [îNir.] considered as a particle of affirmation.) {itthA} is often connected with words expressing devotion to the gods &c. in the sense of thus , truly , really
 .; especially with {dhI} as an adjective. Hence {itthA-dhI} = such , úi.e. true ({satyA}) or real worship. Similarly , {itthA-dhI4} úmf. so devout , so pious , úi.e. very devout
 .; performing such or true works [îSa1y.] îRV. îAV. îKat2hUp. _
 .{itthAt}1{itthA4t} úmf. (= {ittham}) , Ved. thus , in this way. _
 .{itya}1{itya} &c. , {itvan} , &c. - p. 163 , col. 3. _
 .{id}1{id4} úmf. Ved. (probably the neut. form of the úpronom. base {i} , - 3. {i}
 .; a particle of affirmation) even , just , only
 .; indeed , assuredly (especially , in strengthening an antithesis , úe.g. {ya4thA@va4zanti@devA4s@ta4he74d@asat} , as the gods wish it , thus indeed it will be îRV. viii , 28 , 4
 .; {di4psanta@i4d@ripa4vo@nA74ha@debhuH} , the enemies wishing indeed to hurt were in nowise able to hurt îRV. i , 147 , 3). {id} is often added to words expressing excess or exclusion (úe.g. {vizva@it} , every one indeed
 .; {zazvad@it} , constantly indeed
 .; {eka@it} , one only). At the beginning of sentences it often adds emphasis to pronouns , prepositions , particles (úe.g. {tvam@it} , thou indeed
 .; {yadi@it} , if indeed , &c.) {id} occurs often in the R2ig-veda and

Atharva-veda , seldom in the Bra1hman2as , and its place is taken in classical Sanskr2it by {eva} and other particles. _

.{idam}1{ida4m}1 {aya4m} , {iya4m} , {ida4m} (fr. {id} îUn2. iv , 156

.; úg. {sarvA7di} îPa1n2. 1-1 , 27 îVop.

.; a kind of neut. of the úpronon. base 3. {i} with {am} [cf. Lat.

¶{is} , ¶{ea} , ¶{id} , and ¶{idem}]

.; the regular forms are partly derived from the úpronon. base {a}

.; ^ úGr. 224

.; the Veda exhibits various irregular formations , úe.g. fr. úpronon. base {a} , an inst. {enA4} , {ayA4} [used in general adverbially] , and úgen. úloc. údu. {ayo4s} , and perhaps also {avo4s} , in îRV. vi , 67 , 11 ; vii , 67 , 4 ; x , 132 , 5 [îBRD.]

.; fr. the base {ima} , a úgen. úsing. {ima4sya} , only îRV.

.; the îRV. has in a few instances the irregular accentuation {a4smai} , v , 39 , 5 , &c.

.; {a4sya} , iv , 15 , 5 , &c.

.; {A4bhis} , vi , 25 , 2 , &c.: the forms derived fr. {a} are used enclitically if they take the place of the third personal pronoun , do not stand at the beginning of a verse or period , and have no peculiar stress laid upon them) , this , this here , referring to something near the speaker

.; known , present

.; (opposed to {adas} úe.g. {ayaM@lokaH} or {idaM@vizvam} or {idaM@sarvam} , this earthly world , this universe

.; {ayam@agniH} , this fire which burns on the earth

.; but {asAv@agniH} , that fire in the sky , i. e. the lightning: so also {idam} or {iyam} alone sometimes signifies `` this earth ''

.; {ime@smaH} , here we are.) {idam} often refers to something immediately following , whereas {etad} points to what precedes (úe.g. {zrutvai9tad@idam@UcuH} , having heard that they said this). {idam} occurs connected with {yad} , {tad} , {etad} , {kim} , and a personal pronoun , partly to point out anything more distinctly and emphatically , partly pleonastically (úe.g. {tad@idaM@vAkyam} , this speech here following [165,3]

.; {so@'yaM@vidUSakaH} , this Vidu1shaka here). _

.{idadvasu}2{ida4d-vasu} úmf. rich in this and that îAV. xiii , 4 , 54.

_

.{idam}2{ida4m}2 úind. [Ved. and in a few instances in classical Sanskr2it] here , to this place

.; now , even , just

.; there

.; with these words îRV. îAV. îS3Br. îAitBr. îChUp.

.; in this manner îR. ii , 53 , 31 îS3ak. (úv.l. for {iti} in {kim@iti@joSam@Asyate} , 202 , 8).

.{idamyu}3{ida4m--yu} ({idaMø}) , desiring this îNir.

.{idamyuga}3{ida4m--yuga} ún. = {etad@yugam} [îT.] , úg.

{pratijanA7di} îPa1n2. 4-4 , 99.

.{idamrUpa}3{ida4m--rUpa} ({ida4Mø}) , úmf. having this shape îS3Br.

.{idamvid}3{ida4m--vid} úmf. knowing this or conversant with this îAitA1r. îNir.

.{idamkAryA}3{ida4m--kAryA} úf. the plant Hedysarum Alhagi îL.

.{idamtana}3{ida4m--tana} úmf. being now , living in this time îComm. on îMn. ix , 68.

.{idamtA}3{ida4m--tA} úf. the being this , identity îSarvad.

.{idamtRtIya}3{ida4m--tRtIya} úmf. doing this for the third time îComm. on îPa1n2. 6-2 , 162.

.{idamdvitIya}3{ida4m--dvitIya} úmf. doing this for the second time îib.

.{idamprakAram}3{ida4m--prakAram} úind. in this manner îVop.

.{idamprathama}3{ida4m--prathama} úmf. doing this for the first time ; having this as the first or best

.; being by this the first îComm. on îPa1n2. 6-2 , 162.

.{idammadhu}3{ida4m--madhu} ({ida4Mø}) , ún. a particular hymn îTS. vii , 5 , 10 , 1.

.{idammadhura}3{ida4m--madhura} ún. úid. îKa1t2h. 34 , 5.

.{idammaya}3{ida4m--ma4ya} úmf({I})n. made or consisting of this îS3Br. xiv , 7 , 2 , 6. _

.{idA}1{i-dA4} úind. (fr. úpronon. base 3. {i} îPa1n2. 5-3 , 20) , Ved. now , at this moment

.; (often connected with a úgen. of {ahan} úe.g. {idA4@cid@a4hnaH} , or {ahna@idA} , this present day , `` now-a-days ''

.; and with {hyas} úe.g. {idA@hyaH} , only yesterday) îRV.

.{idAdika}3{i-dA4--ødika} ({idA7dika}) , úmf. beginning now or with this moment.

.{idAvatsara}3{i-dA4--vatsara4} úm. (originally perhaps) `` the present or current year ''

.; one of the names given to the single years of a period of five years

.; one of the five years in which gifts of clothes and food are productive of great rewards îAV. îVS. îMairS. &c. ({idAvatsarIya} , úmf. belonging to such a year îComm. on îPa1n2. {idu-vatsara} and {id-vatsara} = {idA-vatsara} above. {id-vatsarIya} = {idAvatsarIya} above.) _

.{idAni}2{i-dA4ni} {i} ún. a measure of time (the fifteenth part of an Etarhi) îS3Br. xii , 3 , 2 , 5. _

.{idAnIm}2{i-dA4nIm} úind. now , at this moment , in this case , just , even (with úgen. of {ahan} úe.g. {idAnIm@ahnaH} , this present day , `` now-a-days ''

.; {idAnIm@eva} , just now

.; immediately

.; {idAnIm@api} , in this case too

.; {tata@idAnIm} , thereupon , then) îRV. îS3Br. îAit. îRagh.

.; (in rare cases it is an expletive , affecting but slightly the sense).
 .{idAnIMtana}3{idAnIMtana} úmf({I})n. present , modern , momentary , of the present moment îSa1h.
 .; {-tva} ún. the being momentary îComm. on îMn. _
 .{iddha}1{idhha4} {idhma4} &c. ^ û {indh}. _
 .{in}1{in} ^ û {inv}. _
 .{ina}1{ina4} úmf. (fr. û {i} îUn2. iii , 2
 .; or fr. {in} = û {inv}) , able , strong , energetic , determined , bold
 .; powerful , mighty
 .; wild
 .; glorious îRV.: úm. a lord , master
 .; a king îBhP.
 .; N. of an A1ditya
 .; the sun
 .; the lunar mansion Hasta îL.
 .{inasabha}3{ina4--sabha} ún. a royal court or assembly.
 .{inodaya}3{ino7daya} úm. sunrise. _
 .{inakS}1{inakS} (said to be a úDesid. of û {naz}
 .; 2. úsg. {inakSasi} îRV. x , 75 , 4
 .; úSubj. {inakSat} , i , 132 , 6
 .; p. {i4nakSat} , i , 51 , 9 ; x , 45 , 7) , ÷to endeavour to reach , strive to obtain îRV. _
 .{inAnI}1{inAnI} úf. N. of a plant (= Vat2apattri1) îL. _
 .{inu}1{inu} úm. N. of a Gandharva îL. _
 .{inthihA}1{inthihA} úf. (fr. Arabic \$) , an astrological term. _
 .{ind}1{ind} úcl. 1. úP. {indati} , {aindat} , {indAmbabhUva} , {inditum} , ÷to be powerful
 .; ^" to see "" [Goldst.]
 .; perhaps = û {und} , ^" to drop? "" (the meaning ^" to be powerful "" seems to be given by native lexicographers merely for the etymology of the word {indra} , ^q.v.) îDha1tup. iii , 26 îNir. îVop. _
 .{indambara}1{indambara} ún. the blue lotus , Nymphaea Caerulea îL. ^ {indI-vara}. _
 .{indindirA}1{indindirA} úf. a large bee îPrasannar. _
 .{indirA}1{indirA} úf. N. of Lakshmi1 , wife of Vishn2u îKatha1s. îBhP.
 .; beauty , splendour.
 .{indirAmandira}3{indirA--mandira} úm. ^" the home of Lakshmi1 ""
 .; N. of Vishn2u îL. [166,1]
 .{indirAlaya}3{indirA7laya} ún. ^" the abode of Indira1 or Lakshmi1 "" , the blue lotus , Nymphaea Stellata and Cyanea (the goddess Indira1 issued at the creation from its petals) îL. _
 .{indIvara}1{indI-vara} or {indI-vAra} , or {indi-vara} , {as} , {am} úm. ún. the blossom of a blue lotus , Nymphaea Stellata and Cyanea îMBh. îR. îSus3r. îPrab. &c.

.; úm. a bee îGi1t.
 .; ({I}) , úf. the plant Asparagus Racemosus
 .; ({A}) , úf. another plant îL.
 .{indIvaradala}3{indI-vara--dala} ún. the petal of a blue lotus îBhartr2.
 .{indIvaraprabhA}3{indI-vara--prabhA} úf. N. of a daughter of Kan2va îKatha1s.
 .{indIvarAkSa}3{indIvarA7kSa} úm. ^" lotus-eyed "" , N. of a man îKatha1s. _
 .{indIvariNI}2{indIvariNI} úf. a blue lotus , a group of blue lotuses îL. _
 .{indu}1{i4ndu} úm. (û {und} îUn2. i , 13
 .; probably fr. {ind} = û {und} , ^" to drop "" [see p. 165 , col. 3 , and cf. {i4ndra}]
 .; perhaps connected with {bindu} , which last is unknown in the R2ig-veda îBRD.) , Ved. a drop (especially of Soma) , Soma îRV. îAV. îVS.
 .; a bright drop , a spark îTS.
 .; the moon
 .; ({avas}) , úm. úpl. the moons , úi.e. the periodic changes of the moon
 .; time of moonlight , night îRV. îMBh. îS3ak. îMegh. &c.
 .; ({us}) , úm. camphor îBhpr.
 .; the point on a die îAV. vii , 109 , 6
 .; N. of Va1stoshpati îRV. vii , 54 , 2
 .; a symbolic expression for the number ^" one ""
 .; designation of the Anusva1ra
 .; a coin îL. (In the Bra1hman2as , {indu} is used only for the moon .; but the connexion between the meanings ^" Soma juice "" and ^" moon "" in the word {indu} has led to the same two ideas being transferred in classical Sanskr2it to the word {soma} , although the latter has properly only the sense ^" Soma juice. "")
 .{indukakSA}3{i4ndu--kakSA} úf. the radiating circle all round the moon.
 .{indukamala}3{i4ndu--kamala} ún. the blossom of the white lotus îL.
 .{indukara}3{i4ndu--kara} úm. N. of a man.
 .{indukalaza}3{i4ndu--kalaza} úm. úid. îKatha1s.
 .{indukalA}3{i4ndu--kalA} úf. a digit of the moon
 .; N. of several plants , Cocculus Cordifolius , Sarcostema Viminale , Ligusticum Ajowan îL.
 .{indukalikA}3{i4ndu--kalikA} úf. the plant Pandanus Odoratissimus îL.
 .{indukAnta}3{i4ndu--kAnta} úm. ^" moon-loved "" , the moon-stone îKa1d.
 .; ({A}) , úf. night îL.
 .{indukirITa}3{i4ndu--kirITa} úm. ^" moon-crested "" , N. of S3iva îPrasannar.
 .{indukesarin}3{i4ndu--kesarin} úm. N. of a king îKatha1s.
 .{indukSaya}3{i4ndu--kSaya} úm. wane of the moon

.; new moon ,
 .{induja}3{i4ndu--ja} úm. ``" son of the moon "" , N. of the planet Mercury îVarBr2S.
 .; ({A}) , úf. the river Reval or Narmada1 in the Dekhan îL.
 .{indujanaka}3{i4ndu--janaka} úm. ``" father of the moon "" , the ocean (the moon being produced at the churning of the ocean) îL.
 .{indudala}3{i4ndu--dala} ún. a portion of the moon , a digit , crescent.
 .{indudina}3{i4ndu--dina} ún. a lunar day.
 .{indunandana}3{i4ndu--nandana} andð úm. N. of the planet Mercury.
 .{induputra}3{i4ndu--putra} úm. N. of the planet Mercury.
 .{indupuSpika}3{i4ndu--puSpika} úf. the plant Methonica Superba îL.
 .{induprabha}3{i4ndu--prabha} úm. N. of a man îKatha1s.
 .{induphala}3{i4ndu--phala} úm. Spondias Mangifera îL.
 .{indubimba}3{i4ndu--bimba} ún. the disk of the moon , S3a1rn3g.
 .{indubha}3{i4ndu--bha} ún. N. of the Nakshatra Mr2igas3iras
 .; ({A}) , úf. a group of lotuses.
 .{indubhavA}3{i4ndu--bhavA} úf. N. of a river.
 .{indubhRt}3{i4ndu--bhRt} úm. ``" bearing the crescent on his forehead "" , N. of S3iva.
 .{indumaNi}3{i4ndu--maNi} úm. the moon-stone.
 .{indumaNDala}3{i4ndu--maNDala} ún. the orb or disc of the moon.
 .{indumat}3{i4ndu--mat} ({i4nduø}) , úm. (in liturgical language) N. of Agni (because in the verses in which he is addressed the word {indu} occurs) îVS. xxvi , 13 îS3Br.
 .; ({tI}) , úf. day of full moon îL.
 .; N. of the sister of Bhoja and wife of Aja îRagh.
 .; N. of a river îR.
 .; of a commentary.
 .{indumitra}3{i4ndu--mitra} úm. N. of a grammarian.
 .{indumukha}3{i4ndu--mukha} úmf({I})n. moon-faced îHa1sy.
 .{indumauli}3{i4ndu--mauli} úm. N. of S3iva îPrab. îBa1lar.
 .{induratna}3{i4ndu--ratna} ún. a pearl îL.
 .{indurAja}3{i4ndu--rAja} úm. N. of a man.
 .{indurekhA}3{i4ndu--rekhA} úf. a digit of the moon.
 .{indulekhA}3{i4ndu--lekhA} úf. a digit of the moon
 .; the plant Menispermum Glabrum
 .; the moon-plant Asclepias Acida
 .; a kind of lovage , Ligusticum Ajwaen îL.
 .{induloka}3{i4ndu--loka} úm. = {candraloka} , q .v.
 .{indulohaka}3{i4ndu--lohaka} ún. silver îL.
 .{induvadana}3{i4ndu--vadana} úmf({A})n. moon-faced îMa1lav.
 .; ({A}) , úf. a metre of four verses (each of which contains fourteen syllables).
 .{induvallI}3{i4ndu--vallI} úf. the plant Sarcostemma Viminale îL.
 .{induvAra}3{i4ndu--vAra} úm. in astrology = the Arabic S.

.{induvrata}3{i4ndu--vrata} ún. a religious observance depending on the age of the moon (diminishing the quantity of food by a certain portion daily , for a fortnight or a month , &c.) îMBh. (cf. {cAndrAyaNa}.)
 .{induzakalA}3{i4ndu--zakalA} úf. Vernonia Anthelminthica îL.
 .{induzapharI}3{i4ndu--zapharI} úf. Bauhinia Tomentosa îL.
 .{induzekhara}3{i4ndu--zekhara} úm. ``" moon-crested "" , N. of S3iva îKatha1s.
 .; of a Kimnara.
 .{indusuta}3{i4ndu--suta} andð úm. N. of the planet Mercury.
 .{indusUnu}3{i4ndu--sUnu} úm. N. of the planet Mercury. _
 .{induka}2{induka} úm. N. of a plant , = {azmantaka} îL. _
 .{indUra}1{indUra} úm. a rat , a mouse [cf. {undura} , {unduru}] îL. _
 .{indra}1{i4ndra} úm. (for úetym. as given by native authorities ^ îNir. x , 8 îSa1y. on îRV. i , 3 , 4 îUn2. ii , 28
 .; according to îBRD. fr. {in} = û{inv} with úsuff. {ra} preceded by inserted {d} , meaning ``" to subdue , conquer "" [166,2]
 .; according to Muir , S. îT. v , 119 , for {sindra} fr. û {syand} , ``" to drop ""
 .; more probably from û {ind} , ``" to drop "" , ^ q.v. , and connected with {indu} above) , the god of the atmosphere and sky
 .; the Indian Jupiter Pluvius or lord of rain (who in Vedic mythology reigns over the deities of the intermediate region or atmosphere
 .; he fights against and conquers with his thunder-bolt [{vajra}] the demons of darkness , and is in general a symbol of generous heroism
 .; {indra} was not originally lord of the gods of the sky , but his deeds were most useful to mankind , and he was therefore addressed in prayers and hymns more than any other deity , and ultimately superseded the more lofty and spiritual Varun2a
 .; in the later mythology {indra} is subordinated to the triad Brahman , Vishn2u , and S3iva , but remained the chief of all other deities in the popular mind) îRV. îAV. îS3Br. îMn. îMBh. îR. &c. &c.
 .; (he is also regent of the east quarter , and considered one of the twelve A1dityas) îMn. îR. îSus3r. &c.
 .; in the Veda1nta he is identified with the supreme being
 .; a prince
 .; úf. best , excellent , the first , the chief (of any class of objects
 .; cf. {sure7ndra} , {rAje7ndra} , {parvate7ndra} , &c.) îMn. îHit.
 .; the pupil of the right eye (that of the left being called Indra1n2i1 or Indra's wife) îS3Br. îBr2A1rUp.
 .; the number fourteen , Su1ryas
 .; N. of a grammarian
 .; of a physician
 .; the plant Wrightia Antidysenterica (^ {kuTaja}) îL.
 .; a vegetable poison îL.
 .; the twenty-sixth Yoga or division of a circle on the plane of the

ecliptic
.; the Yoga star in the twenty-sixth Nakshatra , \$ Pegasi
.; the human soul , the portion of spirit residing in the body
.; night îL.
.; one of the nine divisions of Jambu-dvîpa or the known continent îL.
.; ({A}) , úf. the wife of Indra , - {indrANI}
.; N. of a plant îL.
.; ({I}) , úf. N. of an attendant of Devil.
.{{indraRSabhA}}3{{i4ndra--RSabhA}} ({{i4ndraø}}) , úf. `` having Indra as a bull , or impregnated by Indra "" , the earth îAV. xii , 1 , 6.
.{{indrakarman}}3{{i4ndra--karman}} úm. `` performing Indra's deeds ""
.; N. of Vishnu îR.
.{{indrakavi}}3{{i4ndra--kavi}} úm. N. of a poet.
.{{indrakArmuka}}3{{i4ndra--kArmuka}} ún. rainbow îVarBr2S.
.{{indrakIla}}3{{i4ndra--kIla}} úm. N. of a mountain îMBh.
.; a bolt , cross-beam îAV.Par. îSus3r.
.{{indrakukSi}}3{{i4ndra--kukSi}} úm. `` Indra's belly "" , N. of particular Soma sacrifices îTa1n2d2yaBr.
.{{indrakuJara}}3{{i4ndra--kuJara}} úm. Indra's elephant (- {airAvata}) îL.
.{{indrakUTa}}3{{i4ndra--kUTa}} úm. N. of a mountain îHariv.
.{{indrakRSTa}}3{{i4ndra--kRSTa}} úmfn. `` ploughed by Indra "" , growing in a wild state îMBh.
.{{indraketu}}3{{i4ndra--ketu}} úm. Indra's banner îLalit.
.; N. of a man îBhP.
.{{indrakoza}}3{{i4ndra--koza}} orð úm. a platform
.{{indrakoSa}}3{{i4ndra--koSa}} orð úm. a platform
.{{indrakoSaka}}3{{i4ndra--koSaka}} úm. a platform
.; a scaffold
.; a projection of the roof of a house , a kind of balcony or terrace
.; a pin or bracket projecting from the wall îR. and îL.
.{{indrakroza}}3{{i4ndra--kroza}} úm. N. of a place îTa1n2d2yaBr.
.{{indragiri}}3{{i4ndra--giri}} úm. N. of a mountain îRa1jat.
.{{indragupta}}3{{i4ndra--gupta}} ({{i4ndraø}}) , úmf({A})n. guarded or protected by Indra îAV. xii , 1 , 11
.; úm. N. of a Brahmân.
.{{indraguru}}3{{i4ndra--guru}} úm. teacher of Indra , N. of Kas3yapa.
.{{indragopa}}3{{i4ndra--gopa}} or {A} úmfn. Ved. having Indra as one's protector îRV. viii , 46 , 32
.; úm. the insect cochineal of various kinds
.; a fire-fly (in this sense also {indra-gopaka}).
.{{indrighoSa}}3{{i4ndra--ghoSa4}} úm. `` having the name Indra "" , N. of a particular deity îVS. îMaitrS.
.{{indracandana}}3{{i4ndra--candana}} ún. = {hari-candana} îL.
.{{indracApa}}3{{i4ndra--cApa}} úm. ún. Indra's bow , the rainbow îMBh.
îMegh. îVarBr2S.

.{{indracirbhiTI}}3{{i4ndra--cirbhiTI}} úf. N. of a plant îL.
.{{indrachanda}}3{{i4ndra--cchanda}} úm. a necklace consisting of 1008 strings îVarBr2S. îPan5cad.
.{{indraja}}3{{i4ndra--ja}} úm. N. of the ape Valîin îL.
.{{indrajatu}}3{{i4ndra--jatu}} ún. bitumen îNir.
.{{indrajanana}}3{{i4ndra--janana}} ún. Indra's birth. ({{indra-jananIya}} [gana {indra-jananA7di} îPa1n2. 4-3 , 88] , úmfn. treating of Indra's birth.)
.{{indrajA}}3{{i4ndra--jA}} úmfn. descended from Indra îAV. iv , 3 , 7.
.{{indrajAnu}}3{{i4ndra--jAnu}} úm. N. of a monkey îR.
.{{indrajAla}}3{{i4ndra--jAla4}} ún. the net of Indra îAV. viii , 8 , 8
.; a weapon employed by Arjuna îMBh.
.; sham , illusion , delusion , magic , sorcery , juggler
.; the art of magic &c. îKatha1s. îRatna1v. îPrab. îVeda1ntas. îSa1h. &c.
.; {-jJa} úm. knowing the art of magic , a juggler , sorcerer îVarBr2S.
.; {-paricaya} úm. knowledge of magic art îKshem.
.; {-puruSa} úm. a phantom of a man îDas3.
.; {-vidya} úf. the science of magic art.
.{{indrajAlika}}3{{i4ndra--øjAlika}} úm. a juggler , a conjurer.
.{{indrajAlin}}3{{i4ndra--øjAlin}} úm. a juggler , sorcerer îKatha1s.
.; N. of a Bodhi-sattva îLalit.
.{{indrajit}}3{{i4ndra--jit}} úm. `` conqueror of Indra "" , N. of the son of Ra1van2a îR. îRagh.
.; of a Da1nava îHariv.
.; of the father of Ra1van2a and king of Ka1s3mi1ra îRa1jat.
.; of a king and protector of Kes3ava-da1sa. {indrajid-vijayin} úm. `` conqueror of Indra-jit "" , N. of Lakshman2a îL.
.{{indrajUta}}3{{i4ndra--jUta}} ({{indra4-}}) , úmfn. promoted or excited or procured by Indra îRV. and îAV.
.{{indrajyeSTha}}3{{i4ndra--jyeSTha}} ({{i4ndra-}}) , úmfn. one whose chief is Indra , led by Indra îRV. îAV. îTS.
.{{indratanU}}3{{i4ndra--tanU4}} úf. N. of a kind of bricks îTS.
.{{indratama}}3{{i4ndra--tama}} úmfn. most Indra-like îRV. îVS.
.{{indrataru}}3{{i4ndra--taru}} úm. Terminalia Arjuna îVarBr2S. îNir.
.{{indratA}}3{{i4ndra--tA}} úf. power and dignity of Indra.
.{{indratApana}}3{{i4ndra--tApana}} úm. N. of a Da1nava îMBh. îHariv.
.{{indratUrIya}}3{{i4ndra--tUrIya4}} ún. a particular rite îTB. îS3Br. [166,3]
.{{indratUla}}3{{i4ndra--tUla}} orð ún. a flock of cotton or a flocculent seed &c. blown about in the air îL.
.{{indratUlaka}}3{{i4ndra--tUlaka}} ún. a flock of cotton or a flocculent seed &c. blown about in the air îL.
.{{indratejas}}3{{i4ndra--tejas}} ún. Indra's thunderbolt îBhP.
.{{indratoyA}}3{{i4ndra--toyA}} úf. N. of a river îMBh.
.{{indratva}}3{{i4ndra--tva}} ún. Indra's power and dignity

.; kingship.
 .{indratvota}3{i4ndra--tvo7ta} ({{i4ndraø}}), úmfn. ``" favoured or protected by thee , O Indra "" îRV. i , 132 , 1 ; viii , 19 , 16.
 .{indradatta}3{i4ndra--datta} úm. N. of a Bra1hman îKatha1s.
 .{indradamana}3{i4ndra--damana} úm. N. of an Asura.
 .{indradAru}3{i4ndra--dAru} úm. the tree Pinus Devada1ru îBhpr.
 .{indradevI}3{i4ndra--devI} úf. N. of the wife of king Megha-valhana
 .; {-bhavana} ún. N. of the monastery built by the above îRa1jat.
 .{indradyumna}3{i4ndra--dyumna} úm. N. of several men
 .; {{am}}, ún. N. of a lake îMBh. îHariv.
 .{indrardru}3{i4ndra--dru} úm. the trees Terminalia Arjuna and Wrightia Antidysenterica îL.
 .{indrardruma}3{i4ndra--druma} úm. Terminalia Arjuna îL.
 .{indrardviSTa}3{i4ndra--dviSTa} ({{i4ndraø}}), úmfn. hated by Indra îRV. ix , 73 , 5 îMBh.
 .{indrardvIpa}3{i4ndra--dvIpa} úm. one of the nine Dvi1pas or divisions of the known continent îVP.
 .{indrardhanus}3{i4ndra--dhanu4s} ún. Indra's bow , the rainbow îAV. xv , 1 , 6.
 .{indrardhruva}3{i4ndra--dhruva} úm. N. of a man.
 .{indrardhvaja}3{i4ndra--dhvaja} úm. Indra's banner îVarBr2S.
 .; N. of a Tatha1gata
 .; of a Na1ga îL.
 .{indrardnakSatra}3{i4ndra--nakSatra4} ún. Indra's lunar mansion
 .; N. of Phalguni1 îS3Br. ii , 1 , 2 , 11.
 .{indrardnIla}3{i4ndra--nIla} úm. a sapphire îRagh. îMegh. îS3is3. îBhP.
 .; {-ka} úm. an emerald îL.
 .{indrardpatnI}3{i4ndra--patnI} úf. the wife of Indra îRV. îVS.
 .{indrardpada}3{i4ndra--pada} úm. = {indra-tA}.
 .{indrardparNI}3{i4ndra--parNI} úf. N. of a plant (perhaps Methonica Superba) îSus3r.
 .{indrardparvata}3{i4ndra--parvata} úm. N. of a mountain îMBh.
 .{indrardpAtama}3{i4ndra--pAtama} úmfn. most worthy to be drunk by Indra îRV. ix , 99 , 3.
 .{indrardpAna}3{i4ndra--pA4na} úmfn. worthy to be Indra's drink îRV.
 .{indrardpAla}3{i4ndra--pAla} úm. N. of a king.
 .{indrardpAlita}3{i4ndra--pAlita} úm. ``" protected by Indra "" , N. of a king îVP.
 .; also of a Vais3ya îComm. on îPa1n2. 8- , 2 , 83.
 .{indrardpIta}3{i4ndra--pIta} ({{i4ndraø}}), úmfn. drunk by Indra îRV. îKa1tyS3r.
 .{indrardputrA}3{i4ndra--putrA} úf. ``" having Indra as son "" , Indra's mother îAV. iii , 10 , 13.
 .{indrardpurogama}3{i4ndra--purogama} úmfn. preceded or led on by Indra , having Indra as leader.
 .{indrardpurohitA}3{i4ndra--purohitA} úf. the asterism Pushya îL.

.{indrardpuSpa}3{i4ndra--puSpa} úm.
 .{indrardpuSpA}3{i4ndra--puSpA}
 .{indrardpuSpikA}3{i4ndra--puSpikA} andð úf. the medicinal plant Methonica Superba îBhpr. îSus3r. îL.
 .{indrardpuSpI}3{i4ndra--puSpI} úf. the medicinal plant Methonica Superba îBhpr. îSus3r. îL.
 .{indrardpramati}3{i4ndra--pramati} úm. a pupil of Paila and author of some verses of the R2ig-veda îRAnukr. îBhP. îVP. îAgP.
 .{indrardpramada}3{i4ndra--pramada} úm. N. of a man.
 .{indrardprasUta}3{i4ndra--prasUta} ({{i4ndraø}}), úmfn. caused or impelled by Indra îRV. x , 66 , 2.
 .{indrardprastha}3{i4ndra--prastha} ún. ``" Indra's place "" , N. of a city (now called Delhi , the residence of the Pa1n2d2avas) îMBh.
 .{indrardpraharaNa}3{i4ndra--praharaNa} ún. Indra's weapon , the thunderbolt îL.
 .{indrardphala}3{i4ndra--phala} ún. = {indra-yava} , `q.v. îL.
 .{indrardbAhu}3{i4ndra--bAhu} úm. údu. Indra's arms îR. v , 21 , 32.
 .{indrardbIja}3{i4ndra--bIja} ún. = {indra-yava} , `q.v.
 .{indrardbrAhmaNa}3{i4ndra--brAhmaNa} úm. N. of a man.
 .{indrardbhaginI}3{i4ndra--bhaginI} úf. ``" Indra's sister "" , N. of Parvati1 îL.
 .{indrardbhAjana}3{i4ndra--bhAjana4} ún. a substitute for Indra îS3Br. iii , 4 , 2 , 15.
 .{indrardbhU}3{i4ndra--bhU} úm. N. of a teacher îVBr.
 .{indrardbhUti}3{i4ndra--bhUti} úm. N. of one of the eleven Gan2a1dhipas of the Jainas.
 .{indrardbheSaja}3{i4ndra--bheSaja} ún. dried ginger îL.
 .{indrardmakha}3{i4ndra--makha} úm. a sacrifice to Indra.
 .{indrardmada}3{i4ndra--mada} úm. a disease to which fish and leeches are liable îSus3r.
 .{indrardmantrin}3{i4ndra--mantrin} úm. N. of Br2ihaspati (the planet Jupiter) îComm. on îVarBr2S.
 .{indrardmaha}3{i4ndra--maha} úm. a festival in honour of Indra îMBh. îHariv. &c.
 .; {-karman} or {-kamuka} úm. a dog îL.
 .{indrardmahotsava}3{i4ndra--maho7tsava} úm. a great festival in honour of Indra.
 .{indrardAdana}3{i4ndra--mAdana} úmfn. animating or delighting Indra îRV. vii , 92 , 4.
 .{indrardArga}3{i4ndra--mArga} úm. N. of a Ti1rtha îMBh.
 .; {{A}}, úf. N. of a river îR.
 .{indrardmedin}3{i4ndra--medin} ({{i4ndraø}}), úmfn. one whose friend or ally is Indra îAV. v , 20 , 8.
 .{indrardyajJa}3{i4ndra--yajJa} úm. a sacrifice for Indra îPa1rGr2.
 .{indrardyava}3{i4ndra--yava} ún. Indra's grain
 .; the seed of the Wrightia Antidysenterica îSus3r.

.{indrayaSTi}3{i4ndra--yaSTi} úm. N. of NaIga.
 .{indrayAga}3{i4ndra--yAga} úm. = {indra-yajJa}.
 .{indrayoga}3{i4ndra--yoga4} úm. Indra's union or uniting power îAV. x , 5 , 3.
 .{indrarAjan}3{i4ndra--rAjan} úmfn. having Indra as king îTBr. i , 5 , 6 , 4.
 .{indralupta}3{i4ndra--lupta} úm. ún. orð morbid baldness of the head
 .{indraluptaka}3{i4ndra--luptaka} ún. morbid baldness of the head
 .; loss of beard.
 .{indraloka}3{i4ndra--loka4} úm. Indra's world
 .; Svarga or paradise îS3Br. îMn. îR. &c.
 .; {-ølokA7gamana} ún. `` (Arjuna's) journey to Indra's world "" , N. of a section of the third book of the Maha1-bha1rata
 .; {-øloke7za} úm. the lord of Indra's world , úi.e. Indra
 .; a guest (as conferring paradise on his host).
 .{indravaMzA}3{i4ndra--vaMzA} úf. a metre of four lines (each of which contains twelve syllables).
 .{indravajra}3{i4ndra--vajra} ún. Indra's thunderbolt îVarBr2S.
 .; N. of a Sa1man
 .; ({A}) , úf. a metre of four lines occurring frequently in epic poetry (each line contains eleven syllables).
 .{indravat}3{i4ndra--vat} ({i4ndraø}) , or in some cases (îRV. iv , 27 , 4 and x , 101 , 1) {i4ndra-vat} úmfn. associated with or accompanied by Indra îRV. îAV. v , 3 , 3 îAitBr.
 .{indravana}3{i4ndra--vana} ún. N. of a place.
 .{indravarman}3{i4ndra--varman} úm. N. of a warrior.
 .{indravallarI}3{i4ndra--vallarI} orð úf. the plant Cucumis Colocynthis îL.
 .{indravalli}3{i4ndra--valli} úf. the plant Cucumis Colocynthis îL.
 .{indravasti}3{i4ndra--vasti} úm. the calf (of the leg) îSus3r.
 .{indravah}3{i4ndra--va4h} (in strong cases {øvAh}) , úmfn. conveying Indra (said of his horses) îRV.
 .{indravAtatama}3{i4ndra--vAtatama} úmfn. much desired by Indra îRV. x , 6 , 6.
 .{indravAyu}3{i4ndra--vAyu4} {U} úm. údu. Indra and Va1yu îAV. iii , 20 , 6 îRV.
 .{indravAruNika}3{i4ndra--vAruNika} orð úf. Colocynth , a wild bitter gourd , Cucumis Colocynthis [167,1]
 .{indravAruNI}3{i4ndra--vAruNI} úf. Colocynth , a wild bitter gourd , Cucumis Colocynthis [167,1]
 .; the favourite plant of Indra and Varun2a îComm. on îKa1tyS3r. îL.
 .{indravAh}3{i4ndra--vAh} ~ {-vah}.
 .{indravAha}3{i4ndra--vAha} úm. N. of a man îBhP.
 .{indravAhana}3{i4ndra--vAhana} ún. Indra's chariot îVa1m.
 .{indravIja}3{i4ndra--vIja} ~ {-bIja}.
 .{indravIrudh}3{i4ndra--vIrudh} úf. Indra's snare îPa1rGr2.

.{indravRkSa}3{i4ndra--vRkSa} úm. = {indra-dru} , ~ q.v. îSus3r. îNir.
 .{indravRkSIya}3{i4ndra--øvRkSIya} [gan2a {utkarA7di} îPa1n2. 4-2 , 90] , belonging to or coming from the above.
 .{indravRddhA}3{i4ndra--vRddhA} úf. a kind of abscess îSus3r.
 .{indravRddhika}3{i4ndra--vRddhika} úm. a kind of horse îL.
 .{indravaidUrya}3{i4ndra--vaidUrya} ún. a kind of precious stone îSus3r.
 .{indravairin}3{i4ndra--vairin} úm. Indra's enemy , a Daitya îL.
 .{indravrata}3{i4ndra--vrata} ún. `` Indra's rule of conduct "" , one of the duties of a king (to distribute benefits , as Indra pours down rain) îMn. ix , 304.
 .{indrazakti}3{i4ndra--zakti} úf. Indra1n2i1 the wife or personified energy of Indra.
 .{indrazatru}3{i4ndra--zatru} ({i4ndraø}) , úmfn. one whose enemy or conqueror is Indra , conquered by Indra îRV. i , 32 , 6 îTS. îS3Br.
 .; úm. `` Indra's enemy "" , N. of Prahla1da îRagh. vii , 32 îBhP. vi , 9 , 11 (with both the meanings).
 .{indrazarman}3{i4ndra--zarman} úm. N. of a man.
 .{indrزالabha}3{i4ndra--zalabha} úm. N. of a man.
 .{indrزaila}3{i4ndra--zaila} úm. N. of a mountain.
 .{indrزreSTha}3{i4ndra--zreSTha} ({i4ndraø}) , úmfn. having Indra as chief , led by Indra (cf. {indra-jyeSTha}) îS3Br.
 .{indrasakhi}3{i4ndra--sakhi} ({i4ndraø}) , úmf({A})n. one whose ally or companion is Indra îRV. îAV.
 .{indrasaMjaya}3{i4ndra--saMjaya} ún. N. of a Sa1man îA1rshBr.
 .{indrasaMdhA}3{i4ndra--saMdhA4} úf. connexion or alliance with Indra îAV. xi , 10 , 9.
 .{indrasava}3{i4ndra--sava4} úm. a particular Soma sacrifice îMaitrS. îKa1t2h.
 .{indrasArathi}3{i4ndra--sArathi} ({i4ndraø}) , úmfn. Indra's companion , N. of Va1yu îRV. iv , 46 , 2 and 48 , 2.
 .{indrasAvarNi}3{i4ndra--sAvarNi} úm. N. of the fourteenth Manu îBhP.
 .{indrasAhva}3{i4ndra--sA7hva} ún. = {indra-yava} , ~ q.v.
 .{indrasiMha}3{i4ndra--siMha} úm. N. of a poet.
 .{indrasuta}3{i4ndra--suta} úm. `` son of Indra "" , N. of the monkey-king Va1lin
 .; of Arjuna
 .; of Jayanta îL.
 .{indrasurasa}3{i4ndra--surasa} úm. a shrub (the leaves of which are used in discutient applications) , Vitex Negundo îL.
 .{indrasurA}3{i4ndra--surA} úf. a species of Colocynth îSus3r.
 .{indrasurisa}3{i4ndra--surisa} úm. = {-surasa}.
 .{indrasUnu}3{i4ndra--sUnu} úm. `` the son of Indra "" , N. of the monkey-king Va1lin.
 .{indrasena}3{i4ndra--sena} úm. N. of several men
 .; N. of a Na1ga
 .; of a mountain îBhP.

.; {{A4}} , úf. Indra's army îRV. x , 102 , 2
.; N. of a goddess
.; of several women
.; {-dvitIya} úmf. attended by Indra-sena.
.{{indrastut}}3{{i4ndra--stu4t}} orð úm. ``" praise of Indra ""
.{{indrastoma}}3{{i4ndra--stoma}} úm. ``" praise of Indra ""
.; N. of particular hymns to Indra in certain ceremonies îS3Br.
îA1s3vS3r. îKa1tyS3r.
.{{indrasthAna}}3{{i4ndra--sthAna}} ún. the place of Indra's banner
îVarYogay.
.{{indrasvat}}3{{i4ndra--øS-vat}} ({{i4ndras-vat}}) , úmf. similar to Indra
.; accompanied by Indra , possessed of power (?) [îSa1y.] îRV. iv , 37 ,
5.
.{{indrahava}}3{{i4ndra--hava4}} úm. invocation of Indra îRV. ix , 96 , 1.
.{{indrahasta}}3{{i4ndra--hasta}} úm. a kind of medicament îL.
.{{indrahU}}3{{i4ndra--hU}} úm. N. of a man.
.{{indrahUti}}3{{i4ndra--hUti}} ({{i4ndraø}}) , úf. invocation of Indra îRV.
vi , 38 , 1.
.{{indrAkutsa}}3{{indrA-kutsa}} {A} úm. údu. Indra and Kutsa îRV. v , 31 ,
9.
.{{indrAgni}}3{{indrA7gni4}} {I} úm. údu. Indra and Agni îRV. îAV.
îTa1n2d2yaBr.
.; {-devata} úf. the sixteenth lunar mansion
.; {-daiva} úmf. having Indra and Agni as deities îVarBr2S.
.; {-daivata} ún. the Nakshatra Vis3a1kha1 îib.
.; {-dhUma} úm. frost , snow îL.
.{{indrAGka}}3{{indrA7Gka}} úm. a species of crab îL.
.{{indrAditya}}3{{indrA7ditya}} úm. N. of a man.
.{{indrAnuja}}3{{indrA7nuja}} úm. ``" the younger brother of Indra "" , N. of
Vishn2u or Kr2ishn2a.
.{{indrAparvata}}3{{indrA-parvata}} {A} úm. údu. Indra and Parvata îRV.
.{{indrApUSan}}3{{indrA-pUSan}} orð {NA} úm. údu. Indra and Pu1shan îRV.
îAV.
.{{indrApUSan}}3{{indrA-pU4San}} {NA} úm. údu. Indra and Pu1shan îRV. îAV.
.{{indrAbRhaspati}}3{{i4ndrA-bR4haspa4ti}} {I} úm. údu. Indra and
Br2ihaspati îRV.
.{{indrAbrahmaNaspati}}3{{indrAbrahmaNaspati}} {I} úm. údu. Indra and
Brahman2aspati îRV.
.{{indrAbha}}3{{indrA7bha}} úm. N. of a son of Dhr2itara1sh2ra îMBh.
.; a species of fowl.
.{{indrAmarut}}3{{indrA-marut}} {tas} úm. úpl. Indra and the Maruts îRV.
.{{indrAyatana}}3{{indrA7yatana}} úmf. depending on Indra îS3Br.
.{{indrAyudha}}3{{indrA7yudha}} ún. ``" Indra's weapon "" , the rainbow îMBh.
îVarBr2S. îRagh.
.; diamond îL.
.; úm. a horse marked with black about the eyes

.; {{A}} , úf. a kind of leech (marked with rainbow tints) îSus3r.
.; {-maya} úmf. consisting of rainbow îKa1d.
.; {-zikhin} úm. N. of a Na1ga.
.{{indrAri}}3{{indrA7ri}} úm. Indra's enemy , an Asura or demon îL.
.{{indrAvat}}3{{indrAvat}} - {{i4ndra-vat}}.
.{{indrAvaraja}}3{{indrA7varaja}} úm. ``" the younger brother of Indra "" ,
N. of Vishn2u or Kr2ishn2a îVP.
.{{indrAvaruNa}}3{{i4ndrA-va4ruNa}} {A} úm. údu. Indra and Varun2a îRV.
îAV.
.{{indrAviSNu}}3{{i4ndrA-vi4SNu}} {U} úm. údu. Indra and Vishn2u îRV.
.{{indrAzana}}3{{indrA7zana}} úm. hemp (dried and chewed)
.; the shrub which bears the seed used as a jeweller's weight , Abrus
Precatorius îL.
.{{indrAsana}}3{{indrA7sana}} ún. the throne of Indra , any throne
.; a foot of five short syllables.
.{{indrAsoma}}3{{i4ndrA-so4ma}} {A} úm. údu. Indra and Soma îRV. îAV.
.{{indrAsomya}}3{{i4ndrA-øsomI4ya}} úmf. consecrated to Indra and Soma
îTBr. i , 7 , 23.
.{{indrAhva}}3{{indrA7hva}} ún. = {indrayava} , -q.v.
.{{indrejya}}3{{indre7jya}} úm. N. of Br2ihaspati , the preceptor of the
gods îL.
.{{indreNata}}3{{indre-Nata}} úmf({A})n. naturally curved (as a reed)
îTa1n2d2yaBr. xv , 5 , 20 îLa1t2y. iv , 1 , 7.
.{{indrezvara}}3{{indre7zvara}} úm. N. of a Ti1rtha
.; {-liGga} ún. N. of a Lin3ga.
.{{indreSita}}3{{i4ndre7Sita}} úmf. sent or driven or instigated by Indra
îRV. îAV.
.{{indrota}}3{{indro7ta4}} úm. ``" upheld or promoted by Indra "" , N. of a
teacher îRV. îS3Br. îMBh. [167,2]
.{{indrotsava}}3{{indro7tsava}} úm. a festival in honour of Indra îKatha1s.
-
.{{indraka}}2{{indraka}} ún. an assembly-room , a hall îL. _
.{{indraya}}2{{indraya}} úNom. úA1. {indrayate} , to behave like Indra îRV.
iv , 24 , 4. _
.{{indrayu}}2{{indrayu4}} úmf. longing for or wishing to approach Indra
îRV. ix , 2 , 9 ; 6 , 9 ; 54 , 4. _
.{{indrANika}}2{{indrANika}} úf. the plant Vitex Negundo îL. _
.{{indrANI}}2{{indrANI4}} úf. the wife of Indra îRV. îAV. îVS. îTS. îMBh.
&c.
.; N. of Durga1 îHariv. , (reckoned as one of the eight mothers
[{{mAtRkA}}] or divine energies)
.; the pupil of the left eye (cf. {indra}) îS3Br.
.; a kind of coitus îL.
.; the plant Vitex Negundo îL.
.; a species of Colocynth îNir.
.{{indrANikarman}}3{{indrANI4--karman}} ún. a particular rite.

.{indrANItantra}3{indrANI4--tantra} ún. N. of a Tantra.
 .{indrANIZAKA}3{indrANI4--zAKA} ún. a species of vegetables.
 .{indrANISAMAN}3{indrANI4--sAMAN} ún. N. of a Sa1man îA1rshBr. _
 .{indriya}2{indriya4} úmf. fit for or belonging to or agreeable to
 Indra îRV. îAV. îVS.
 .; ún. a companion of Indra(?) îRV. i , 107 , 2 îAV. xix , 27 , 1
 .; ({am}), ún. power , force , the quality which belongs especially to
 the mighty Indra îRV. îAV. îVS. îTS. îAitBr. îS3Br.
 .; exhibition of power , powerful act îRV. îVS.
 .; bodily power , power of the senses
 .; virile power îAV. îVS. îS3Br.
 .; semen virile îVS. îKa1tyS3r. îMBh. &c.
 .; faculty of sense , sense , organ of sense îAV. îSus3r. îMn. îRagh.
 îKir. &c.
 .; the number five as symbolical of the five senses. (In addition to the
 five organs of perception , {buddhI7ndriyANi} or {jJAne7ndriyANi} ,
 úi.e. eye , ear , nose , tongue , and skin , the Hindu1s enumerate five
 organs of action , {karme7ndriyANi} úi.e. larynx , hand , foot , anus ,
 and parts of generation
 .; between these ten organs and the soul or {Atman} stands {manas} or
 mind , considered as an eleventh organ
 .; in the Veda1nta , {manas} , {buddhi} , {ahaMkAra} , and {citta}
 form the four inner or internal organs , {antar-indriyANi} , so that
 according to this reckoning the organs are fourteen in number , each
 being presided over by its own ruler or {niyantR}
 .; thus , the eye by the Sun , the ear by the Quarters of the world ,
 the nose by the two As3vins , the tongue by Pracetas , the skin by the
 Wind , the voice by Fire , the hand by Indra , the foot by Vishn2u , the
 anus by Mitra , the parts of generation by Praja1pati , manas by the
 Moon , buddhi by Brahman , aham2ka1ra by S3iva , citta by Vishnu as
 Acyuta
 .; in the Nya1ya philosophy each organ is connected with its own
 peculiar element , the nose with the Earth , the tongue with Water , the
 eye with Light or Fire , the skin with Air , the ear with Ether
 .; the Jainas divide the whole creation into five sections , according
 to the number of organs attributed to each being.)
 .{indriyakAma}3{indriya4--kAma} ({indriya4ø}) , úmf. desiring or
 endeavouring to obtain power îKa1tyS3r. îTS. îA1p.
 .{indriyakRta}3{indriya4--kRta} úmf. performed or done with the organs
 of sense.
 .{indriyagocara}3{indriya4--gocara} úmf. being within the range of the
 senses , perceptible , capable of being ascertained by the senses.
 .{indriyagrAma}3{indriya4--grAma} ún. the assemblage of the organs , the
 senses or organs of sense collectively îVeda1ntas. 232 îMn. îMBh.
 .{indriyaghAta}3{indriya4--ghAta} ún. weakness of the organs of sense
 îSa1m2khyak.

.{indriyajJAna}3{indriya4--jJAna} ún. the faculty of perception , sense
 , consciousness.
 .{indriyatva}3{indriya4--tva} ún. the state or condition of being an
 organ of sense îKap.
 .{indriyanigraha}3{indriya4--nigraha} ún. restraint of the organs of
 sense.
 .{indriyaprasaGga}3{indriya4--prasaGga} ún. sensuality.
 .{indriyabuddhi}3{indriya4--buddhi} úf. perception by the senses , the
 exercise of any sense , the faculty of any organ.
 .{indriyabodhana}3{indriya4--bodhana} andð úmf. arousing the bodily
 powers , sharpening the senses îSus3r.
 .{indriyabodhin}3{indriya4--bodhin} úmf. arousing the bodily powers ,
 sharpening the senses îSus3r.
 .; ({am}), ún. any excitement of sense , an object of perception , a
 stimulus , &c.
 .{indriyamocana}3{indriya4--mocana} ún. abandonment of sensuality îGobh.
 .{indriyavat}3{indriya4--vat} úmf. having senses îBhP.
 .; (¯ also {indriyA-vat}.)
 .{indriyavarga}3{indriya4--varga} ún. the assemblage of organs , the
 organs of sense collectively.
 .{indriyavipratipatti}3{indriya4--vipratipatti} úf. perversion of the
 organs , erroneous or perverted perception.
 .{indriyaviSaya}3{indriya4--viSaya} ún. any object of the senses.
 .{indriyavRtti}3{indriya4--vRtti} úf. sensitive faculty îKap.
 .{indriyazakti}3{indriya4--zakti} úf. power of the senses îBhartr2.
 îKap.
 .{indriyasaMyama}3{indriya4--saMyama} ún. restraint of the senses.
 .{indriyasvApa}3{indriya4--svApa} ún. sleep of the senses ,
 unconsciousness , insensibility
 .; the end of the world îL.
 .{indriyAgocara}3{indriya4--gocara} úmf. imperceptible by the senses.
 .{indriyatman}3{indriya4--tman} ún. " " having the senses for soul " ,
 identical or one with the senses
 .; N. of Vishn2u îVP. v , 18 , 50.
 .{indriyAyatana}3{indriya4--yatana} ún. the residence of the senses
 .; the body îL.
 .{indriyArtha}3{indriya4--rtha} ún. an object of sense (as sound , smell ,
 &c.) , anything exciting the senses îMn. îMBh. îPan5cat. îRagh. &c.
 .{indriyAvat}3{indriya4--vat} (the Vedic lengthening of the {a}
 according to îPa1n2. 6-3 , 131
 .; but also once [îAV. xv , 10 , 10] {indriya4-vat}) , úmf. powerful ,
 mighty îTS. îVS. îS3Br. îKa1tyS3r.
 .{indriyAvin}3{indriya4--vin} úmf. úid. îTS. [167,3]
 .{indriyAsaGga}3{indriya4--saGga} ún. non-attachment to sensual objects ,
 stoicism , philosophy îMn. _
 .{indh}1{indh} úcl. 7. úA1. {inddhe4} , {indhAM-cakre} or {Idhe4} ,

{indhīSyate} , {aindhīSTa} , {indhītum} , ÷to kindle , light , set on fire îRV. îAV. îS3Br. &c. (p. {i4ndhAna} îRV. îAV. v , 3 , 1 ; xix , 55 , 3 ; 4 , kindling , lighting
.; {i4dhAna} îRV. , kindled , lighted , flaming): úPass. {idhya4te} , ÷to be lighted
.; ÷to blaze , flame îRV. îSV. îMBh.
.; [of. Gk. \$, \$; \$, \$ Lat. ¶{oes-tus} , &&&52441[167 ,3] ¶{oes-tas} ; Old. Germ. ¶{eit} , ` fire. ""] _
.{iddha}2{iddha4} úmf. kindled , lighted , alight
.; shining , glowing , blazing îRV. îMn. îChUp. îRatna1v. &c.
.; clean , clear , bright
.; wonderful îL.
.; ({am}) , ún. sunshine , light , heat
.; a wonder îL.
.{iddhatejas}3{iddha4--tejas} úm. N. of a man.
.{iddhadIdhiti}3{iddha4--dIdhiti} úm. ` kindling rays "" , fire îS3is3. xvi , 35.
.{iddhamanyu}3{iddha4--manyu} úmf. having the anger excited or kindled.
.{iddhAgni}3{iddhA74gni} úmf. one whose fire is kindled îRV. i , 83 , 4 ; viii , 27 , 7. _
.{idh}2{idh} úifc. lighting
.; [cf. {agnI74dh}.] _
.{idhma}2{idhma4} úm. (ún. îL.) fuel in , general
.; fuel as used for the sacred fire îRV. îAV. îS3Br. îKa1tyS3r. îA1s3vGr2. îMBh. &c.
.; úm. N. of an A1n3girasa îGopBr. ; [cf. Zd. ¶{aesma} ; Hib. ¶{adhmad}.]
.{idhmaciti}3{idhma4--citi} úf. a pile of wood îA1s3vGr2. iv , 2 , 14.
.{idhmajihva}3{idhma4--jihva} úm. ` the fuel's tongue "" , fire îBhP. v , 1 , 25
.; (also N. of a son of Priya-vrata îib.)
.{idhmaparivAsana}3{idhma4--parivAsana} ún. chip of wood îMa1nS3r.
.{idhmapravrazcana}3{idhma4--pravrazcana} úm. ` wood-cutter "" , an axe îL.
.{idhmabhRti}3{idhma4--bhRti} ({idhma4ø}) , úmf. bringing fuel îRV. vi , 20 , 13.
.{idhmavat}3{idhma4--vat} ({idhma4ø}) , úmf. furnished or provided with fuel îTBr. ii , 1 , 3 , 8 [misprinted {idhyaø}].
.{idhmavAha}3{idhma4--vAha} úm. N. of a son of Agastya îMBh. îBhP.
.{idhmavranzcana}3{idhma4--vranzcana} úm. = {-pravrazcana} îAGP.
.{idhmasaMnahana}3{idhma4--saMnahana} ún. a string for fastening fuel together îS3Br.
.{idhmAbarhis}3{idhmAbarhis} [îPa1n2. 2-4 , 14] , ún. úsg. and ({iSI}) údu. fuel and grass. _
.{indha}2{i4ndha} úmf. lighting , kindling îS3Br.
.; úm. N. of a R2ishi , (úg. {naDA7di} îPa1n2. 4-1 , 99.) _

.{indhana}2{indhana} ún. kindling , lighting , [cf. {agnI7ndhana} .; fuel
.; wood , grass &c. used for this purpose îMn. îMBh. îR. îYa1jn5. îS3is3. c.
.{indhanavat}3{indhana--vat} úmf. possessed of fuel.
.{indhanvan}3{i4ndhan-van} úmf. possessed of fuel
.; flaming îRV. ii , 34 , 5. _
.{indhanikR}2{indhani-ûkR} to make into fuel îKa1d. _
.{indhUka}1{indhUka} úm. N. of a man. _
.{inv}1{inv} úcl. 6. úP. {i4nvati} îRV. îAV.
.; or {in} , úcl. 8. úP. {ino4ti} îRV.
.; 2. úsg. úImpv. {inu4} and {inuhi4}
.; úimpf. {øainot} îRV.
.; (also once [îSV. ii , 2 , 2 , 4 , 2] úcl. 9. úP. 1. úpl. {inImasi}) úA1. perf. 3. úpl. {invire} , to advance upon , press upon , drive
.; ÷to infuse strength , invigorate , gladden
.; ÷to use force , force
.; ÷to drive away
.; ÷to keep back , remove
.; to have in one's power , take possession of , pervade
.; ÷to be lord or master of anything , have the disposal of îRV. îAV. îSV. îDha1tup. îNir. _
.{inva}2{inva} úmf. pervading. - {vizvam-inva}. _
.{invaka}2{invaka} ún. N. of a Sa1man
.; ({A4s}) , úf. úpl. , N. of the Nakshatra Mr2igas3i1rsha îTBr. _
.{invagA}2{invagA4} úf. = {invakA4s} above îMaitrS. _
.{ibha}1{i4bha} úm. (?û {i} îUn2. iii , 153) servants , dependants , domestics , household , family îRV. [îBRD.]
.; fearless [îSa1y.]
.; an elephant îMn. îBhartr2. îRagh. &c.
.; the number eight
.; N. of a plant îL.
.; ({I}) , úf. a female elephant îL. ; [cf. Gk. \$ Lat. ¶{ebur}.] &&&52507[167 ,3]
.{ibhakaNA}3{i4bha--kaNA} úf. a plant with an aromatic seed , Scindapsus Officinalis îL.
.{ibhakezara}3{i4bha--kezara} úm. the tree Mesua Roxburghii îSus3r.
.{ibhagandha}3{i4bha--gandha} úf. N. of a poisonous fruit îL.
.{ibhadantA}3{i4bha--dantA} úf. the plant Tiaridium Indicum îL.
.{ibhanimIlikA}3{i4bha--nimIlikA} úf. smartness , shrewdness , sagacity (like that of an elephant) îL.
.{ibhapa}3{i4bha--pa} andð úm. the driver or keeper of an elephant îVarBr2S.
.{ibhapAlaka}3{i4bha--pAlaka} úm. the driver or keeper of an elephant îVarBr2S.
.{ibhapoTA}3{i4bha--poTA} úf. a young elephant , a cub.

.{ibhamAcala}3{i4bha--øm-Acala} ({ibham-Acala}), úm. a lion îL.
 .{ibhayuvati}3{i4bha--yuvati} úf. an elephant's cub.
 .{ibhAkhyā}3{ibhA7khyā} úm. the plant Mesua Roxburghii îL.
 .{ibhAri}3{ibhA7ri} úm. " enemy of the elephant ", a lion îL.
 .{ibhoSaNA}3{ibho7SaNA} úf. a kind of aromatic plant îL. _
 .{ibhya}2{i4bhya} úmfn. belonging to one's servants or attendants îRV. i , 65 , 7 [îBRD.]
 .; úm. an enemy [iSa1y.]
 .; wealthy , opulent , having many attendants îChUp. îDas3. îPan5cad. &c.
 .; ({A}), úf. a female elephant îL.
 .; the Olibanum tree , Boswellia Serrata.
 .{ibhyatilvila}3{i4bhya--tilvila} úmfn. abundantly possessed of household requisites îS3Br. _
 .{im}1{i4m} interj. îMaitrS. _
 .{ima}1{ima4} the base of some cases of the demonstrative pronoun {ida4m} , - q.v. (úacc. úsg. úm. {ima4m} úf. {imA4m} [168,1]
 .; únom. úpl. úm. {ime4} , &c.
 .; irregular úgen. úsg. {ima4sya} îRV. viii , 13 , 21 [once]. _
 .{imaka}2{imaka} úmfn. diminutive of {ima} îComm. on îPa1n2. _
 .{imathA}2{ima4thA} úind. in this way or manner îRV. v , 44 , 1. _
 .{iyakS}1{iyakS} (úanom. úDesid. of ú {yaj}) , úP. {i4yakSati} (úSubj. 3. úpl. {i4yakSAn} îRV. x , 50 , 3
 .; p. {i4yakSat}) , úA1. (p. {i4yakSamANa} îRV. i , 123 , 10 îVS. xvii , 69) to go towards , approach
 .; ÷to request , endeavour to gain
 .; ÷to long for , seek îRV. îVS. _
 .{iyakSu}2{iyakSu4} úmfn. Ved. longing for , seeking to gain îRV. x , 4 , 1. _
 .{iyat}1{i4yat} úmfn. (fr. pronominal base 3. {i}) , so large , only so large
 .; so much , only so much
 .; of such extent îRV. îTS. îS3Br. îAitBr. îPan5cat. îRagh. &c. ; [cf. the syllable ¶{iens} , or ¶{ies} in such Lat. words as ¶{totiens} , ¶{toties} , ¶{quotiens} , ¶{quoties} , and in numeral adverbs as ¶{quinqües}.]
 .{iyatcciram}3{i4yat--øc-ciram} ({iyacciram}) , úind. so long , such a time îKatha1s.
 .{iyattaka}3{i4yat--taka4} ({iyatø}) , úmf({ikA})n. so small , so little îRV. i , 191 , 11 ; 15.
 .{iyattA}3{i4yat--tA} úf. orð the state of being , of such extent , quantity , fixed measure or quantity , so much îRagh. îKa1d. &c.
 .{iyattva}3{i4yat--tva} ún. the state of being , of such extent , quantity , fixed measure or quantity , so much îRagh. îKa1d. &c. _
 .{iyam}1{iya4m} úf. únom. úsg. of the demonstrative pronoun {ida4m} , - q.v. _

.{iyasya}1{iyasya} (úanom. Intens. of ú {yas}) , úA1. {iyasyate} , to relax , weaken
 .; ÷to vanish îS3Br. _
 .{iyasA}2{iyasA4} úf. lassitude , shrinking îS3Br. _
 .{iyasita}2{iyasita4} úmfn. shrunk îS3Br.
 .; ({a4m}) , ún. shrinking îib. _
 .{ir}1{ir} úcl. 6. úP. {irati} , ÷to go [cf. {il}] îNir. _
 .{irajya}1{irajya} (úanom. Intens. of ú {raj}) , úP. rarely úA1. {irajyati} , {-te} , to order , prepare , arrange
 .; ÷to lead
 .; ÷to dispose
 .; ÷to be master of
 .; ÷to grow [iSa1y.] îRV. _
 .{irajyu}2{irajyu4} úmfn. busy with preparations for the sacrificial rite îRV. x , 93 , 3. _
 .{iraNa}1{iraNa} desert
 .; salt or barren (soil)
 .; = {iriNa} , - q.v. îL. _
 .{iraNya}2{iraNya7} úmfn. perhaps = {iriNya4} - q.v. îMaitrS3r. ii , 9 , 8. _
 .{iradh}1{iradh} (úanom. Intens. of ú {rAdh}) , úA1. (3. úpl. {iradhanta} îRV. i , 129 , 2) , úP. {iradhya} îNir. to endeavour to gain
 .; ÷to worship [iSa1y.] (The úinf. {ira4dhyai} (îRV. i , 134 , 2) is by îBRD. referred to this form , and regarded as a shortened form for {ira4dhadhyai}
 .; but iSa1y. refers it to ú {Ir}.) _
 .{iraMmada}1{iraM-mada4} úm. (îPa1n2. 3-2 , 37) delighting in drink .; N. of Agni (in the form of lightning and Apa1m2-napa1t) îVS. xi , 76 .; a flash of lightning or the fire attending the fall of a thunderbolt îKa1d.
 .; submarine fire îL. _
 .{iraMmad}2{iraM-ma4d} {t} úm. úid. îMaitrS. i , 5 , 3. _
 .{iras}1{iras} ún. ill-will , anger , hostility , (úg. {kaNDv-Adi} îPa1n2. 3-1 , 27.) _
 .{irasya}2{irasya} úNom. úP. {irasya4ti} , to show enmity to , be angry or envious îRV. ; [cf. Lat. ¶{ira} , ¶{irasci}.] _
 .{irasyA}2{irasyA4} úf. enmity , malevolence îRV. v , 40 , 7. _
 .{irA}1{i4rA} (also {irA4} îAV. xv , 2 , 3) , úf. (closely allied to {iDA} and {iLA}) any drinkable fluid
 .; a draught (especially of milk) îRV. îAV. îS3Br. &c.
 .; food , refreshment
 .; comfort , enjoyment îAV. îS3Br. îAitBr.
 .; N. of an Apsaras (a daughter of Daksha and wife of Kas3yapa) îHariv. îVP.
 .; water îL.

.; ardent spirits îBhpr.
.; the earth îL.
.; speech îL.
.; the goddess of speech , Sarasvati1 îL.
.; [cf. {iDA}.]
.{{irAkSira}}3{{i4rA--kSira}} ({{i4rAø}}), úmf. one whose milk is a refreshment or enjoyment îAV. x , 10 , 6.
.{{irAcara}}3{{i4rA--cara}} ún. hail îL.
.; (úmf.) earthborn , terrestrial
.; aquatic îL.
.{{irAja}}3{{i4rA--ja}} úm. `` born from water '' , N. of Kalma , god of love.
.{{irAmukha}}3{{i4rA--mukha}} ún. N. of a city of the Asuras near Meru.
.{{irAvat}}3{{i4rA--vat}} ({{i4rAø}}), úmf. possessing food , full of food
.; granting drink or refreshment , satiating , giving enjoyment
.; endowed with provisions
.; comfortable îRV. îAV. îAitBr. îMBh. &c.
.; ({{An}}), úm. N. of a son of Arjuna îVP.
.; the ocean
.; a cloud
.; a king îL.
.; ({{tI}}), úf. N. of a plant îL.
.; N. of Durga1 (the wife of Rudra) îBhP.
.; of a daughter of the Na1ga Sus3ravas îRa1jat.
.; N. of a river in the Pan5ja1b (now called Ra1vi1) îMBh. îHariv. îVP.
.{{ireza}}3{{ire7za}} úm. N. of Vishn2u îL.
.; a king , sovereign
.; Varun2a îL.
.; Brahman îBhP. _
.{{irikA}}1{{irikA}} úf. N. of a plant or tree îL.
.{{irikAvana}}3{{irikA--vana}} ún. a grove of such trees îL. [168,2] _
.{{iriNa}}1{{i4riNa}} ún. (û {R} , `` to go '' îUn2. ii , 51
.; connected with {irA}), a water-course
.; a rivulet , well îRV.
.; any excavation in the ground , a hollow , hole îAV. îTS. îS3Br.
îKal1tyS3r.
.; a dice-board îRV. x , 34 , 1
.; a desert , an inhospitable region
.; a bare plain , barren soil
.; salt soil îMn. îYa1jn5. îMBh. &c. _
.{{iriNyA}}2{{iriNyA7}} úmf. belonging or relating to a desert îVS. _
.{{irin}}1{{i4rin}} úmf. (connected with {ina}?) , powerful , violent
.; a tyrant
.; an instigator [îSa1y.] , [cf. {irasya} &c.] îRV. v , 87 , 3. _
.{{irimeda}}1{{irimeda}} úm. N. of a plant , = {ari-meda}. _
.{{irimbiThi}}1{{irimbiThi}} úm. N. of a R2ishi of the family of Kan2va

(author of several hymns of the R2ig-veda) îRAnukr. _
.{{irivilla}}1{{irivilla}} or {{irivellikA}} úf. pimples or pustules on the head îSus3r. îBhpr. _
.{{irgala}}1{{irgala}} (= {argala}), ún. a bolt , (úg. {apUpA7di} îPa1n2. 5-1 , 4). _
.{{irgallIya}}2{{irgallIya}} andð úmf. fit for a bolt (as wood) , belonging to a bolt &c.
.{{irgalya}}3{{irgalya}} úmf. fit for a bolt (as wood) , belonging to a bolt &c. _
.{{irya}}1{{i4rya}} úmf. active , powerful , energetical
.; N. of Pu1shan and of the As3vins
.; instigating
.; destroying enemies [îSa1y.]
.; a lord îRV. îAV. _
.{{irvAru}}1{{irvAru}} {us} úmf. a kind of cucumber , Cucumis Utilissimus
.; another kind , Cucumis Colocynthis (̄ {irvAlu} , {IrvAru} , {urvAru} , {ervAru}) îL.
.{{irvAruzuktikA}}3{{irvAru--zuktikA}} úf. a kind of melon (commonly Sphuti or Sphut) , Cucumis Momordica îL. _
.{{irvAlu}}2{{irvAlu}} {us} úmf. Cucumis (̄ above) îL. _
.{{il}}1{{il}} úcl. 6. úP. {ilati} ({{iyela}} , {eliSyati} , {ailIt} , {elitum} îDha1tup. xxviii , 65) ÷to come îHariv. îVP.
.; ÷to send , cast îL.
.; ÷to sleep îL.: úcl. 10. úP. {ilayati} (úImpv. 2. úpl. {ila4yatA} îAV. i , 17 , 4) or {elayati} (îPa1n2. 3-1 , 51) , úaor. {aililat} or {ailayIt} , to keep still , not to move
.; ÷to become quiet îAV. îTS. îS3Br. &c. ; [a various reading has the form {iL}: cf. Old Germ. ¶{{i7llu}} , ¶{{I7llo}} , for ¶{{I7lju}} ; úMod. Germ. ¶{{Eile}} ; Cambro-Brit. ¶{{il}} , `` progress , motion ''
.; Gk. \$} &&&52686[168 ,2] _
.{{ila}}1{{ila}} {iLA} , ̄ {iDa} , {i4DA} , p. 164 , col. 2 , and {i4IA} below. _
.{{ilava}}1{{ilava}} ({{iLava}} îSa1y.) , úm. a ploughman , boor îAitBr. v , 25 , 5. _
.{{ilavila}}1{{ilavila}} úm. = {iDaviDa} , ̄ q.v. , N. of a son of Das3aratha
.; ({{A}}), úf. N. of a daughter of Tr2in2a-bindu (wife of Vis3ravas and mother of Kuvera) îVP. _
.{{iLA}}1{{i4IA}} úf. (closely connected with {i4DA} and {i4rA} , qq.v.) flow
.; speech
.; the earth , &c.
.; ̄ {iDA}.
.{{ilAgola}}3{{i4IA--gola}} ún. the earth , globe îL.
.{{ilAtala}}3{{i4IA--tala}} ún. the fourth place in the circle of the zodiac
.; the surface of the earth.

.{iAdadha}3{i41A--dadha} úm. N. of a particular sacrifice îA1s3vS3r. &c.
.; - {iDA-dadha}.
.{iAdurga}3{i41A--durga} ún. N. of a place.
.{iAMda}3{i41A--øM-da} ({i41AM-da}), ún. `` granting refreshment or food ""
.; N. of a Sa1man îMaitrS. îTa1n2d2yaBr. îLa1t2y. &c.
.{iAvRta}3{i41A--øvRta} ({iA7vRta}), ún. N. of a son of A1gni1dhra (who received the Varsha Ila1vr2ita as his kingdom)
.; ({am}), ún. one of the nine Varshas or divisions of the known world (comprehending the highest and most central part of the old continent , cf. {varSa}) îMBh. îBhP. îMa1rkP. îVP. &c.
.{iAsuta}3{i41A--suta} úf. N. of Si1ta1.
.{iAspada}3{iA7spada} ún. N. of a Ti1rtha îMBh. _
.{iIlikA}2{iIlikA} úf. the earth îL. _
.{iIlinA}1{iIlinA} úf. N. of a daughter of Yama îVP.
.; ({I}), úf. N. of a daughter of Medha1tithi îHariv. _
.{iIivila}1{iIivila} úm. N. of a son of Das3aratha îVP. (cf. {iIaviDa}.) _
.{iIi}1{iIi} úf. a cudgel , a stick shaped like a sword or a short sword îL. - {III}. _
.{iIbiza}1{iIbiza} úm. N. of a demon conquered by Indra îRV. i , 33 , 12. _
.{iIza}1{iIza} úm. (said to be fr. {iI} , `` to go "") , a kind of fish (commonly called the hilsa or sable , Clupea Alosa) , [cf. {iIiza}] îL. _
.{iIvarda}1{iIvarda} úm. the first year in a cycle of five years [îSa1y.?] îTBr. iii , 8 , 20 , 5. _
.{iIUSa}1{iIUSa} úm. N. of the father of Kavasha. - {aiUSa}. [168,3] _
.{iIya}1{iIya} úm. N. of a mythical tree in the other world îKaushUp. _
.{iIllaka}1{iIllaka} úm. N. of a man îKatha1s. _
.{iIllala}1{iIllala} úm. a species of bird îL. _
.{iIlliza}1{iIlliza} úm. the fish Clupea Alosa [cf. {iIza}] îL. _
.{iIllisa}1{iIllisa} úm. úid. îBhpr. _
.{iIlvakA}1{iIlvakA} {As} úf. úpl. the five stars in Orion's head îL. - {iIvala}. _
.{iIvala}1{iIvala} úm. a kind of fish îL.
.; N. of a Daitya (the brother of Va1ta1pi) îMBh. îHariv. îVP.
.; ({As}), úf. úpl. , N. of the five stars in Orion's head îL.
.{iIvalAri}3{iIvalA7ri} úm. `` I1vala's enemy "" , N. of Agastya "" îL. _
-
.{iLaspati}1{iLa4s-pati} &c. - {iDa4s-pati} , p. 164 , col. 2. _
.{iIva}1{iIva} úind. (fr. pronominal base 3. {i}) , like , in the same manner as (in this sense = {yathA} , and used correlatively to {tathA})

.; as it were , as if (úe.g. {pathe7va} , as if on a path)
.; in a certain manner , in some measure , a little , perhaps (in qualification or mitigation of a strong assertion)
.; nearly , almost , about (úe.g. {muhUrtam@iva} , almost an hour)
.; so , just so , just , exactly , indeed , very (especially after words which involve some restriction , úe.g. {ISad@iva} , just a little
.; {kiMcid@iva} , just a little bit: and after a negation , úe.g. {na@cirAd@iva} , very soon). {iva} is connected vaguely , and somewhat pleonastically , with an interrogative pronoun or adverb (úe.g. {kim@iva} , what? {katham@iva} , how could that possibly be? {kve7va} , where , I should like to know?). In the Pada texts of the R2ig , Yajur , and Atharva-veda , and by native grammarians , {iva} is considered to be enclitic , and therefore compounded with the word after which it stands îRV. îAV. &c. &c.
.{iIvopamA}3{iIvopamA} úf. a kind of simile (in which {iva} is employed) îBhat2t2. x , 30. _
.{iIvIlaka}1{iIvIlaka} úm. N. of a son of Lambodara îVP. _
.{iIzIkA}1{iIzIkA} úf. an elephant's eyeball îL. - {iSIkA}. _
.{iIS}1{iIS}1 úcl. 1. úP. {eSati} - {anu-} ú1. {iS} and {pari-} ú1. {iS} , úA1. {eSate} , ÷to seek , search îBhP.: úcl. 4. úP. {i4Syati} and 9. úP. úA1. {iSNA4ti} (p. {iSNA4t} îRV. i , 181 , 6 , and {iSNA4} îRV. i , 61 , 13
.; úpf. 3. úpl. {ISus} îRV. , and {ISire4} îAV.
.; {aiSIIt}
.; úinf. {iSa4dhyai} îRV. vii , 43 , 1) ÷to cause to move quickly , let fly , throw , cast , swing îRV.
.; ÷to send out or off , stream out , pour out , discharge
.; ÷to deliver (a speech) , announce , proclaim îAV. îS3Br.
.; ÷to impel , incite , animate , promote îRV. îAV. îVS. îS3Br. _
.{iIS}2{iIS}2 úifc. úmf. moving quickly , speedy. - {aram-iS}. _
.{iSaNaya}2{iSaNaya} úNom. úA1. (3. úpl. {iSaNayanta} îRV. x , 67 , 8) to move , excite. _
.{iSaNaya}2{iSaNaya} úNom. úP. {iSaNyati} (p. {iSaNaya4t} îRV. iii , 61 , 7) to cause to make haste , excite , drive îRV. _
.{iSaNyA}2{iSaNyA4} úf. instigation , impulse îRV. viii , 60 , 18. _
.{iSan}2{iSa4n} ún. (úloc. {iSa4Ni} îRV. ii , 2 , 9) streaming out , pouring out , giving (wealth). _
.{iSavya}2{iSavya4} úmf. (fr. {i4Su} below) , skilled in archery îVS. xx , 22 (cf. {aniSavya4}). _
.{iSIkA}2{iSIkA} úf. (= {iSIkA} below) a brush îL.
.; the eyeball of an elephant îL. _
.{iSita}2{iSita4} úmf. moved , driven , tossed , sent out or off , discharged îRV. îAV. îKaus3.
.; caused , excited , animated îRV. îS3Br. îAitBr. &c.
.; quick , speedy îAV.
.{iSitatvata}3{iSita4--tva4tA} úind. by impulse or excitement îRV. x ,

132 , 2.
 .{iSitasena}3{iSita4--sena} úm. N. of a man îNir. _
 .{iSIka}2{iSIka} {As} úm. úpl. , N. of a people (= {aiSIka}) îVP.
 .; ({A}) , úf. ({iSI4kA}) a reed , rush , stem or stalk of grass used
 as an arrow îAV. vii , 56 , 4 ; xii , 2 , 54 îS3Br. îKaus3. îMBh. îR.
 îRagh. &c.
 .; a sort of sugarcane , Saccharum Spontaneum îL.
 .; a brush îL.
 .; a small stick of wood or iron (used for trying whether the gold in a
 crucible is melted) îL.
 .; the eyeball of an elephant
 .; ^ {iSikA} , {ISikA} , {ISikA} , {izIkA}.
 .{iSIkatUla}3{iSIka-tUla} (îPa1n2. 6-3 , 65) andð ún. the point or upper
 part of a reed îKaus3. îChUp.
 .{iSIkA}3{iSIkAø} ún. the point or upper part of a reed îKaus3. îChUp.
 .{iSIkATavI}3{iSIkA7TavI} úf. a bed of reeds îBhP. _
 .{iSu}2{i4Su} {us} úmf. an arrow îRV. îAV. îVS. îMBh. îRagh. îS3ak. &c.
 .; (in mathematics) a versed sine
 .; N. of a Soma ceremony îKa1tyS3r.
 .; the number five îSa1h.
 .; N. of a particular constellation îVarBr2. xii , 7. [According to
 DayaInanda {iSu} may mean ^" ray of light "
 .; cf. Gk. \$; &&52843[168 ,3] Zd. ¶{ishu}.]
 .{iSukAmazamI}3{i4Su--kAmazamI} úf. N. of a region îComm. on îPa1n2. 2-1
 , 50. [169,1]
 .{iSukAra}3{i4Su--kAra4} orð (1. {iSu-kRt} , for 2. ^ ús.v.) , úm. an
 arrow-maker îRV. îAV. îMBh. îKap. &c.
 .{iSukRt}3{i4Su--kR4t} (1. {iSu-kRt} , for 2. ^ ús.v.) , úm. an
 arrow-maker îRV. îAV. îMBh. îKap. &c.
 .{iSukSepa}3{i4Su--kSepa} úm. (the distance of) an arrow shot îLalit.
 .{iSudhanva}3{i4Su--dhanva4} (îTA1r.) orð ún. (sg.) arrow and bow ,
 .{iSudhanvan}3{i4Su--dhanvan} ún. (sg.) arrow and bow ,
 .{iSudhanvin}3{i4Su--dhanvi4n} úm. an archer îTA1r.
 .{iSudhara}3{i4Su--dhara} úm. an archer.
 .{iSudhi}3{i4Su--dhi4} úm. (û {dhA}) , a quiver îRV. îAV. îVS. îR. &c.
 .; {-mat} úmf. possessed of a quiver îVS.
 .{iSupa}3{i4Su--pa} úm. N. of an Asura (who appeared on earth as king
 Nagnajit) îMBh.
 .{iSupatha}3{i4Su--patha} úm. the range of an arrow îL.
 .{iSupuSpA}3{i4Su--puSpA} úf. N. of a plant.
 .{iSubala}3{i4Su--bala} ({i4Suø}) , úmf. powerful by arrows îRV. vi ,
 75 , 9.
 .{iSubhRt}3{i4Su--bhR4t} úmf. carrying arrows , an archer îAV.
 îBhat2t2.
 .{iSumat}3{i4Su--mat} ({i4Suø}) , úmf. possessed of arrows îRV. îVS.
 îTS. îAV. îDas3.

.{iSumAtra}3{i4Su--mAtra4} ún. the length of an arrow îA1p. i , 15 , 19
 .; (úmf.) having the length of an arrow (about three feet) îS3Br.
 îKa1tyS3r.
 .; ({a4m}) , úind. as far as the range of an arrow îS3Br. îTS.
 îS3a1n3khBr.
 .{iSumArga}3{i4Su--mArga} úm. ^" arrow-path "
 , the atmosphere îL.
 .{iSuvadha}3{i4Su--vadha4} úm. death by an arrow îS3Br. v , 4 , 2 , 2.
 .{iSusAhva}3{i4Su--sA7hva} úm. N. of a plant îHariv. 3843.
 .{iSustrikANDA}3{i4Su--øS-trikANDA} ({iSustrikANDA}) , úf. ^" the
 threefold arrow "
 , N. of a constellation (perhaps the girdle of Orion)
 îAitBr.
 .{iSuhata}3{i4Su--hata} úmf. killed by an arrow îTa1n2d2yaBr. xxii , 14
 , 3.
 .{iSuhasta}3{i4Su--hasta} úmf. ^" arrow-handed "
 , carrying arrows in
 the hand.
 .{iSvagra}3{iSv-agra} ún. the point of an arrow îAV. xi , 10 , 16
 .; {øagrIya} úmf. [gan2a {gahA7di} îPa1n2. 4-2 , 138] belonging to
 the point of an arrow.
 .{iSvanIka}3{iSv-anIka} ún. the point of an arrow
 .; {øanIkIya} úmf. [gan2a {gahA7di}] belonging to the point of an
 arrow.
 .{iSvasana}3{iSv-asana} orð ún. ^" arrow-thrower "
 , a bow îRagh. îR.
 .{iSvastra}3{iSv-astra} ún. ^" arrow-thrower "
 , a bow îRagh. îR.
 .{iSvAyudha}3{iSv-Ayudha4} ún. arrow and weapons îAV. v , 31 , 7.
 .{iSvAsa}3{iSv-Asa4} úmf. throwing arrows
 .; úm. a bow
 .; an archer
 .; a warrior îAV. xv , 5 , 1 , 7 îMBh. îR. &c. _
 .{iSuka}2{iSuka} úmf. arrow-like , úg. {sthUIA7di} îPa1n2. 5-. 4 , 3
 .; úíf. = {i4Su} (úe.g. {tri7SukaM@dhanus} îKa1tyS3r.)
 .; ({A4}) , úf. an arrow îAV. i , 3 , 9
 .; ({A}) , úf. N. of an Apsaras îVP. _
 .{iSudhya}2{iSudhya}1 úNom. (fr. {iSu-dhi}) úP. úA1. {iSudhyati} ,
 {-te} , to be a quiver , contain arrows , úg. {kaNDv-Adi} îPa1n2. 3-1
 , 27
 .; (for 2. {iSudhya} , also for {iSudhya} and {iSudhyu} , ^ next
 col.) _
 .{iSTi}2{iSTi4}1 úf. impulse , acceleration , hurry
 .; invitation
 .; order
 .; despatch îRV. _
 .{iSma}2{iSma} úm. (îUn2. i , 144) , N. of Ka1ma
 .; the spring îL. _
 .{iSmin}2{iSmi4n} úmf. going quickly , speedy , impetuous (said of the
 winds) îRV. _
 .{iS}1{iS}3 úcl. 6. úP. , ep. and Ved. also úA1. {ic-cha4ti} (úSubj.

{icchAt} îRV. îAV.), {icchate} (îAV. xi, 5, 17
.; úimpf. {aicchat}, {iyeSa} and {ISe}, {eSiSyate}, {aiSIt},
{eSitum} or {eSTum}), to endeavour to obtain, strive, seek for îRV.
îAV. îS3Br. îAitBr.
.; ÷to endeavour to make favourable
.; ÷to desire, wish, long for, request
.; ÷to wish or be about to do anything, intend îRV. îAV. îS3Br. îR.
îHit. îS3ak. &c.
.; ÷to strive to obtain anything (úacc.) from any one (úabl. or úloc.)
.; ÷to expect or ask anything from any one îMBh. îMn. îS3ak. îRagh.
îHit. &c.
.; ÷to assent, be favourable, concede îKa1tyS3r. îMn. îKatha1s.
.; ÷to choose îMn.
.; ÷to acknowledge, maintain, regard, think îPa1n2. îComm.: úPass.
{iSyate}, to be wished or liked
.; ÷to be wanted îMBh. îHit. îS3ak. &c.
.; ÷to be asked or requested
.; ÷to be prescribed or ordered îMn. îR.
.; ÷to be approved or acknowledged
.; ÷to be accepted or regarded as îMBh. îPrab. îYa1jn5. îMn. &c.
.; ÷to be worth
.; ÷to be wanted as a desideratum, - 2. {iSTi}: Caus. {eSayati}, (in
surg.) to probe îSus3r. ii, 7, 15: úDesid. {eSiSiSati}; [with {iS}
cf. Old Germ. ¶{eisco7m}, "I ask"; úMod. Germ. ¶{heische}; Angl.
Sax. ¶{a4sciani} cf. also Gk. \$, \$; Lith. ¶{je10sko4ti}; Russ.
¶{iskate}, "to seek." ¶{je10sko4ti} &&52923[169,1] _
.; {icchaka}2{icchaka} úmf. wishing, desirous of (cf. {yathe7cchakam})
.; úm. Citrus Medica îL.
.; (in arithm.) the sum or result sought îL. _
.; {icchatA}2{iccha-tA} úf. orð desire, wishfulness îL.
.; {icchatva}3{iccha-tva} ún. desire, wishfulness îL. _
.; {icchA}2{icchA} úf. wish, desire, inclination, K.: îMn. îYa1jn5.
îPan5cat. îRagh. &c.
.; (in math.) a question or problem
.; (in gram.) the desiderative form îAPra1t.
.; ({icchayA} úind. according to wish or desire îPan5cat. îHit. îMegh.
&c.
.; {icchAM@ni-ûgrah}, ÷to suppress one's desire.)
.; {icchAkRta}3{icchA--kRta} úmf. done at pleasure.
.; {icchAdAna}3{icchA--dAna} ún. the granting or gratification of a wish.
.; {icchAnivRtti}3{icchA--nivRtti} úf. suppression or cessation of desire.
.; {icchAnvita}3{icchA--ønvita} ({icchA7nvita}), úmf. having a desire,
wishing, wishful.
.; {icchAphala}3{icchA--phala} ún. (in math.) result or solution of a
question or problem.
.; {icchAbharaNa}3{icchA--øbharaNa} ({icchA7bharaNa}), úm. N. of a man

îKatha1s.
.; {icchArAma}3{icchA--rAma} úm. N. of an author.
.; {icchArUpa}3{icchA--rUpa} ún. Desire (as personified by the S3a1ktas),
the first manifestation of divine power (cf. {sve7cchA-maya}). [169,2]
.; {icchAvat}3{icchA--vat} úmf. wishing, wishful, desirous îL.
.; {icchAvasu}3{icchA--vasu} úm. "possessing all wished-for wealth",
N. of Kuvera îL.
.; {icchAzaktimat}3{icchA--zakti-mat} úmf. having the power of wishing,
îVeda1ntas.
.; {icchAsampad}3{icchA--sampad} úf. fulfilment or attainment of a wish
îHit. _
.; {icchu}2{icchu} úmf. wishing, desiring (with úacc. or úinf.)
îKa1tyS3r. îPan5cat. îR. îKatha1s. _
.; {iS}2{is}4 úmf. úfc. seeking for ({gav-iS}, {pazv-iS}, &c.)
.; {T} úf. wish îHariv. [cf. {iT-cara}]. _
.; {iSa}2{iSa}1 úmf. seeking ({gav-iSa}). _
.; {iSaNi}2{iSaNi} - {iSan}, p. 168, col. 3. _
.; {iSudhya}2{iSudhya}2 úNom. úP. {iSudhya4ti}, to implore, request,
crave for (údat.) îRV.
.; [cf. Zd. {iSud}, "prayer"
.; {iSU7idyAmahi}, "we will pray."] _
.; {iSudhya}2{iSudhya4} úf. imploring, request îRV. i, 122, 1. _
.; {iSudhyu}2{iSudhyu4} úmf. imploring, requesting îRV. v, 41, 6. _
.; {iSUya}2{iSUya} úP. {iSUyati} (údat. of the úpres. p. {iSUyate4} îRV.
i, 128, 4) to strive for, endeavour to obtain. _
.; {iSTa}2{iSTa4}1 úmf. (for 2. - ús.v.), sought îS3Br.
.; wished, desired
.; liked, beloved
.; agreeable
.; cherished îRV. îS3Br. îKa1tyS3r. îMn. îPan5cat. îS3ak. &c.
.; revered, respected
.; regarded as good, approved îMn. îSa1m2khyak.
.; valid
.; úm. a lover, a husband îS3ak. 83 c
.; the plant Ricinus Communis îL.
.; ({A}), úf. N. of a plant îL.
.; ({am}), ún. wish, desire îRV. îAV. îAitBr. îMn. îR.
.; ({am}), úind. voluntarily.
.; {iSTakarman}3{iSTa4--karman} ún. (in arithm.) rule of supposition,
operation with an assumed number.
.; {iSTakAmaduh}3{iSTa4--kAma-duh} {dhuk} úf. "granting desires", N.
of the cow of plenty îBhag.
.; {iSTagandha}3{iSTa4--gandha} úmf. having fragrant odour îSus3r.
.; úm. any fragrant substance
.; ({am}), ún. sand îL.
.; {iSTajana}3{iSTa4--jana} úm. a beloved person, man or woman

.; a loved one îS3ak.
 .{iSTatama}3{iSTa4--tama} úmfn. most desired , best beloved , beloved , dearest.
 .{iSTatara}3{iSTa4--tara} úmfn. more desired , more dear , dearer.
 .{iSTatas}3{iSTa4--tas} úind. according to one's wish or desire.
 .{iSTatA}3{iSTa4--tA} úf. orð desirableness , the state of being beloved or revered.
 .{iSTatva}3{iSTa4--tva} ún. desirableness , the state of being beloved or revered.
 .{iSTadarpaNa}3{iSTa4--darpaNa} úm. N. of úúwk.
 .{iSTadeva}3{iSTa4--deva} úm. (îL.) orð a chosen tutelary deity , favourite god , one particularly worshipped (cf. {abhI7STa-devatA}).
 .{iSTadevatA}3{iSTa4--devatA} úf. a chosen tutelary deity , favourite god , one particularly worshipped (cf. {abhI7STa-devatA}).
 .{iSTayAman}3{iSTa4--yAman} ({iSTa4ø}) , úmfn. going according to desire îRV. ix , 88 , 3.
 .{iSTarazmi}3{iSTa4--razmi} ({iSTa4ø}) , úmfn. one who wishes for reins or bridles îRV. i , 122 , 13.
 .{iSTavrata}3{iSTa4--vrata} úmfn. that by which good ({iSTa}) works ({vrata}) succeed [îSaIy.] îRV. iii , 59 , 9.
 .{iSTasaMpAdin}3{iSTa4--saMpAdin} úmfn. effecting anything desired or wished for îKatha1s.
 .{iSTArtha}3{iSTa7rtha} úm. anything desired or agreeable
 .; (úmfn.) one who has obtained a desired object îMBh. îR.
 .; {ørho7dyukta} úmfn. zealous or active for a desired object.
 .{iSTAvat}3{iSTa4--vat} úmfn. possessing a desired object (?) îAV. xviii , 3 , 20 [perhaps and belonging to 2. {iSTa}].
 .{iSTAzva}3{iSTa7zva} úmfn. one who wishes for horses îRV. i , 122 , 13.
 .{iSTAhotrIya}3{iSTAhotrIya} orð ún. N. of a Sa1man îLa1t2y. îMaitrS.
 .{iSTAhotrya}3{iSTAhotrya} ún. N. of a Sa1man îLa1t2y. îMaitrS. _
 .{iSTi}2{iSTi4}2 úf. seeking , going after îRV.
 .; endeavouring to obtain
 .; wish , request , desire îRV. îVS. &c.
 .; any desired object
 .; a desired rule , a desideratum , a N. applied to the statement of grammarians who are considered as authoritative. _
 .{iSTu}2{iSTu} úf. wish , desire îL. _
 .{iS}1{iS}5 {T} úf. anything drunk , a draught , refreshment , enjoyment
 .; libation
 .; the refreshing waters of the sky
 .; sap , strength , freshness , comfort , increase
 .; good condition , affluence îRV. îAV. îVS. îAitBr.
 .{iSaHstut}3{iSaH-stut} úmfn. praising comfort or prosperity îRV. v , 50 , 5. _

.; {iSa}2{iSa4}2 úmfn. possessing sap and strength
 .; well-fed , strong
 .; sappy , juicy , fertile îRV.
 .; úm. N. of the month A1s3vina , September-October) îVS. îS3Br. îSus3r. îVP.
 .; N. of a R2ishi îBhP.
 .{iSavat}3{iSa4--vat} ({iSa4ø}) , úmfn. vigorous îRV. i , 129 , 6. _
 .{iSaya}2{iSaya} úNom. úP. úA1. {iSa4yati} , {-te} (úinf. {iSaya4dhyai} îRV. i , 183 , 3 , &c.) to be sappy
 .; ÷to be fresh or active or powerful îRV. îA1s3vS3r.
 .; ÷to refresh , strengthen , animate îRV. _
 .{iSayu}2{iSayu4} úmfn. fresh , strong , powerful îRV. i , 120 , 5. _
 .{iSi}2{iSi4} úf. (only údat. úsing. {iSa4ye} îRV. vi , 52 , 15 , and únom. úpl. {iSa4yas} îSV. i , 6 , 2 , 2 , 2) = 5. {iS} , ^q.v. _
 .{iSidh}2{iSi4dh} úf. (only únom. úpl. {iSi4dhas} îRV. vi , 63 , 7) libation , offering. _
 .{iSira}2{iSira4} úmfn. refreshing , fresh
 .; flourishing
 .; vigorous , active , quick îRV. îAV. îVS.
 .; úm. N. of Agni îL.
 .; ({am}) , úind. quickly îRV. x , 157 , 5
 .; [cf. Gk. \$, especially in Homer (úe.g. Il. xvi , 404).] &&&53051[169 ,2] _
 .{iSetvaka}2{iSetvaka} úmfn. containing the words {iSe4@tvA} (îVS. i , 1) , úg. {goSadA7di} îPa1n2. 5-2 , 62. _
 .{iSovRdhIya}2{iSovRdhIya} ún. N. of a Sa1man îLa1t2y. iii , 4 , 16. [169,3] _
 .{iSu}1{iSu} {iSu-dhi} , &c. ^ 1. {iS}. _
 .{iSukRt}1{iSu-kR4t}2 úmfn. (only îRV. i , 184 , 3) = {iS-kRt} , preparing , arranging [îNBD].
 .; (fr. û {kRt} , "" to cut "") , hurting like an arrow [îGmn.] îSa1y. reads {iSu-kR4ta} , and explains it by "" made quick as an arrow. "" _
 .{iSkR}1{iS-ûkR} (û1. {kR} with {is} [= {nis} îBRD.]) , úP. (úimpf. 1. úsg. {iS-karam} îRV. x , 48 , 8) úA1. (úImpv. 2. úpl. {iS-kRNudhvam} îRV. x , 53 , 7) to arrange , set in order , prepare îRV. _
 .{iSkartR}2{iS-kartR4} úmfn. arranging , preparing , setting in order. _
 .{iSkRta}2{iS-kRta} úmfn. arranged , set in order îRV.
 .{iSkRtAhAva}3{iSkRtA7hAva} úmfn. one whose Soma vessel is prepared or ready îRV. x , 101 , 6. _
 .{iSkRti}2{iS-kRti} úf. healing îRV. x , 97 , 9. _
 .{iSTa}1{iSTa4}2 úmfn. (úp.p. fr. û {yaj}
 .; for 1. {iSTa4} ^ col. 2) sacrificed , worshipped with sacrifices îVS. îS3Br. îKa1tyS3r. îAitBr. &c.
 .; úm. sacrifice îMa1rkP. xiii , 15
 .; ({am}) , ún. sacrificing , sacrifice
 .; sacred rite , sacrament îL.

.{iSTakRt}3{iSTa4--kRt} úmfn. performing a sacrifice îComm. on îKa1tyS3r.
 .{iSTayajus}3{iSTa4--yajus} ({iSTa4ø}), úmfn. one who has spoken the sacrificial verses îVS. îTS.
 .{iSTasviSTakRt}3{iSTa4--sviSTakRt} úmfn. one to whom a Svisht2akr2it sacrifice has been offered îS3Br.
 .{iSTakRta}3{iSTa-kRta} ún. for {iSTikRta} (¯ q.v.) îMBh. iii , 10513 (úed. Calc.
 .; úed. Bomb. iii , 129 , 1 reads {iSTIø}).
 .{iSTApUrta}3{iSTA7pUrta4} ún. `` filled up or stored up sacrificial rites "", or the merit of sacred rites &c. stored up in heaven îRV. îAV. îVS. îS3Br. îR. &c. (¯ Muir v , 293
 .; according to Banerjea's translation of Brahma-sultras , p. 19 , {iSTa} means personal piety , {pUrta} works for the benefit of others).
 .{iSTApUrti}3{iSTApUrti} (or {iSTA7ø}), úf. úid. îBrahmUp.
 .{iSTApUrtin}3{iSTApUrtin} úmfn. one who has stored up sacrificial rites , or one who has performed sacrifices for himself and good works for others. _
 .{iSTakacita}2{iSTaka-cita} (for the shortening of the {A} ¯ îPa1n2. 6-3 , 65) , úmfn. overlaid or covered with bricks îYa1jn5. i , 197. _
 .{iSTakA}2{i4STakA} úf. a brick in general
 .; a brick used in building the sacrificial altar îVS. îAitBr. îS3Br. îKa1tyS3r. îMr2icch. &c.
 .{iSTakAgRha}3{i4STakA--gRha} ({iSTakA}) , ún. a brick-house îHit.
 .{iSTakAciti}3{i4STakA--citi4} úf. putting bricks in layers or rows îS3Br. x , 1 , 3 , 8.
 .{iSTakAnyAsa}3{i4STakA--nyAsa} úm. laying the foundation of a house.
 .{iSTakApatha}3{i4STakA--patha} ún. the root of the fragrant grass Andropogon Muricatus îBhpr.
 .; ({øthaka} and {øthika} ún. úid. îL.)
 .{iSTakApazu}3{i4STakA--pazu} úm. sacrificing an animal during the preparation of bricks îComm. on îVS.
 .{iSTakAmaya}3{i4STakA--maya} úmfn. made of bricks.
 .{iSTakAmAtrA}3{i4STakA--mAtrA4} úf. size of the bricks îS3Br.
 .{iSTakArAzi}3{i4STakA--rAzi} úm. a pile of bricks.
 .{iSTakAvat}3{i4STakA--vat} úmfn. possessed of bricks îPa1n2.
 .{iSTakAsaMpad}3{i4STakA--saMpad} úf. completeness of the bricks îS3Br.
 .{iSTakaikazatavidha}3{i4STakai9ka-zata-vidha} úmfn. corresponding to the 101 bricks îS3Br. x , 2 , 6 , 11. _
 .{iSTi}2{i4STi}3 úf. sacrificing , sacrifice
 .; an oblation consisting of butter , fruits , &c. , opposed to the sacrifice of an animal or Soma îRV. i , 166 , 14 ; x , 169 , 2 îS3Br. îA1s3vS3r. îYa1jn5. îMn. îS3ak. îRagh. &c.
 .{iSTitva}3{i4STi--tva} ún. the being an Isht2i sacrifice îAitBr. îJaim.
 .{iSTipaca}3{i4STi--paca} orð úm. an Asura , demon îL.

.{iSTimuS}3{i4STi--muS} úm. an Asura , demon îL.
 .{iSTiyAjuka}3{i4STi--yA4juka} úmfn. one who offers an Isht2i sacrifice îS3Br.
 .{iSTizrAddha}3{i4STi--zrAddha} ún. a particular funeral rite îVP.
 .{iSTihautra}3{i4STi--hautra} ún. the office of an Hotr2i at an Isht2i sacrifice îComm. on îTBr. iii , 5 , 1.
 .{iSTiyayana}3{iSTy-ayana} ún. a sacrifice lasting a long time îA1s3vS3r.
 _
 .{iSTikA}2{iSTikA} úf. = {i4StakA} , ¯ q.v. îL. _
 .{iSTin}2{iSTi4n} úmfn. (îPa1n2. 5-2 , 88) one who has sacrificed îTS. îKa1t2h. _
 .{iSTikRta}2{iSTi-kRta} ún. a particular sacrifice or festive rite îMBh.
 _
 .{iSTvA}2{iSTvA} úind. p. having sacrificed or worshipped. _
 .{iSTani}1{iSTani} úmfn. (fr. û{yaj}) , to be worshipped îRV. i , 127 , 6 [îSa1y.]
 .; (for {ni-STani} fr. û{stan}) rustling [îNBD.] _
 .{iSTarga}1{i4STa4rga} úm. (úety. doubtful) , the Adhvaryu priest [îSa1y.] îTS. and îTBr. _
 .{iSya}1{iSya} úm. the spring îL. (= {iSma} , col. 1). _
 .{is}1{is} úind. an interjection of anger or pain or sorrow îL.
 .; (according to îBRD. {is} Ved. = {nis} , cf. {iS-ûkR} above.) _
 .{iha}1{iha4} úind. (fr. úpronom. base 3. {i}) , in this place , here
 .; ÷to this place
 .; in this world
 .; in this book or system
 .; in this case (úe.g. {tene7ha@na} , `` therefore not in this case "" , úi.e. the rule does not apply here)
 .; now , at this time îRV. &c. &c. ; [cf. Zend ¶{idha} , `` here "" [170,1]
 .; Gk. \$ or \$ in \$ and \$; Goth. ¶{ith} ; &&53164[170 ,1] perhaps Lat. ¶{igi-tur}.]
 .{ihakAra}3{iha4--kAra} úm. the word {iha} îLa1t2y.
 .{ihakAla}3{iha4--kAla} úm. this life.
 .{ihakratu}3{iha4--kratu} orð ({iha4ø}) , úmfn. one whose intentions or thoughts are in this world or place îAV. xviii , 4 , 38.
 .{ihacitta}3{iha4--citta} ({iha4ø}) , úmfn. one whose intentions or thoughts are in this world or place îAV. xviii , 4 , 38.
 .{ihatra}3{iha4--tra} úind. here , in this world.
 .{ihadvitIyA}3{iha4--dvitIyA} úf.
 .{ihapaJcamI}3{iha4--paJcamI} úf. being here (in this place , world , &c.) the second or fifth woman , (úg. {mayUra-vyaMsakA7di} îPa1n2. 2-1 , 72.)
 .{ihabhोजना}3{iha4--bhोजना} ({iha4ø}) , úmfn. whose goods and gifts come hither îAV. xviii , 4 , 49.
 .{ihaloka}3{iha4--loka} úm. this world , this life

.; ({e}), úind. in this world îMBh. îMn. îPan5cat. &c.
 .{ihavat}3{iha4--vat} ún. N. of several Sa1mans.
 .{ihamay}3{iha4--samaye} úind. here , now , on the present occasion ,
 at such a time as this.
 .{ihastha}3{iha4--stha} úmf. standing here , Ratna1v. îBa1lar. &c.
 .{ihasthAna}3{iha4--sthAna} úmf. one whose place or residence is on the
 earth
 .; ({e}), úind. in this place.
 .{ihAgata}3{ihA7gata} úmf. come or arrived hither.
 .{ihAmutra}3{ihA7mutra} úind. here and there , in this world and in the
 next îVeda1ntas. &c.
 .{iheha}3{ihe74ha} úind. here and there , now and then , repeatedly
 .; {-mAtR} úm. one whose mother is here and there , úi.e. everywhere
 îRV. vi , 59 , 1. _
 .{ihatya}2{ihatya} úmf. being here îKatha1s. îDas3. &c. _
 .{ihatyaka}2{ihatyaka} úmf({ikA})n. úid. îPa1n2. îComm. _
 .{I}1{I}1 the fourth letter of the alphabet , corresponding to {i} long
 , and having the sound of ¶{ee} in ¶{feel}.
 .{IkAra}3{I--kAra} úm. the letter or sound {I}. _
 .{I}1{I}2 {Is} úm. N. of Kandarpa , the god of love îL.
 .; ({I} or {Is}), úf. N. of Lakshmi1 îL. [also in îMBh. xiii , 1220
 according to îNi1lak. (who reads {puNyacaJcur@I})]. _
 .{I}1{I}3 úind. an interjection of pain or anger
 .; a particle implying consciousness or perception , consideration ,
 compassion. _
 .{I}1{I}4 for û {i}. ^ 5. {i}. _
 .{IkS}1{IkS} úcl. 1. úA1. {IkSate} , {IkSAM-cakre} (îPa1n2. 1-3 , 63)
 , {IkSiSyate} , {aikSiSTa} , {IkSitum} , ÷to see , look , view ,
 behold , look at , gaze at
 .; ÷to watch over (with úacc. or rarely úloc.) îAV. îAitBr. îS3Br. îMn.
 îKatha1s. &c.
 .; ÷to see in one's mind , think , have a thought îS3Br. îChUp. îMBh.
 îBhag. &c.
 .; ÷to regard , consider îKum.
 .; ÷to observe (the stars &c.) îVarBr2S.
 .; ÷to foretell for (údat.
 .; úlit. to observe the stars for any one) îPa1n2. 1-4 , 39: Caus.
 {IkSayati} , to make one look at (with úacc.) îA1s3vGr2. (This root is
 perhaps connected with {akSi} , ^ q.v.) _
 .{IkSa}2{IkSa} úmf({I})n. úifc. seeing , looking , visiting (^
 {tiryag-IkSa} , {vadhv-IkSa})
 .; ({A}), úf. sight , viewing
 .; considering îBhP. îNya1yad.
 .; ({am}), ún. anything seen îS3Br. vii , 1 , 2 , 23 (merely for the
 úetym. of {antarikSa}). _

.; {IkSaka}2{IkSaka} úm. a spectator , beholder îS3Br. îA1s3vGr2. îGobh.
 _
 .{IkSaNa}2{IkSaNa} ún. a look , view , aspect sight îKa1tyS3r. îLa1t2y.
 îKatha1s. îPan5cat. îRatna1v. &c.
 .; regarding , looking after , caring for îMn.
 .; eye îMBh. îR. îSus3r. îS3ak. &c. _
 .{IkSaNika}2{IkSaNika} {as} , {A} úmf. andð úm. a looker into the
 future , a fortune-teller îVarBr2S.
 .{IkSaNIka}3{IkSaNIka} úm. a looker into the future , a fortune-teller
 îVarBr2S. _
 .{IkSaNIya}2{IkSaNIya} úmf. to be seen or perceived. _
 .{IkSamANA}2{IkSamANA} úmf. looking at , surveying îVS. îR. _
 .{IkSita}2{IkSita} úmf. seen , beheld , regarded
 .; ({am}), ún. a look îS3ak. 45 a îPrab. _
 .{IkSitR}2{IkSitR} úmf. seeing , beholding , a beholder îMn. îPrab. &c.
 _
 .{IkSeNya}2{IkSe4Nya} úmf. deserving to be seen , curious îRV. ix , 77
 , 3. _
 .{IkSyamANA}2{IkSyamANA} úmf. being beheld , being viewed. _
 .{IkH}1{IkH} or {ikh} , úcl. 1. úP. {ekhati} , {iyekha} , or {Ikhati}
 , {IkHAM-cakAra} , {ekhitum} or {Ikhitum} , ÷to go , move îDha1tup. v
 , 28. _
 .{IGkh}1{IGkh} or {iGkh} , úcl. 1. úP. ({iGkhati} , {iGkhAM-cakAra} ,
 or {IGkhati} , {IGkhAM-cakAra} , {iGkhitum} or {IGkhitum}) ÷to go ,
 move îDha1tup. v , 28: Caus. {IGkha4yati} , to move backwards and
 forwards , move up and down , swing îRV. îAitBr. _
 .{IGkhana}2{IGkhana} ún. swinging îBhP. _
 .{IGkhaya}2{IGkhaya} úmf. moving , causing to flow or go. [170,2] _
 .{Ij}1{Ij} or {IJj} , úcl. 1. úP. {Ijati} , {IjAM-cakAra} , {Ijatum}
 or {IJjati} , &c. , ÷to go
 .; ÷to blame or censure îDha1tup. vi , 24 (cf. {ape7j} and {sam-Ij}).
 _
 .{IjAna}1{IjAna4} úmf. (úpf. p. of û {yaj} , ^ q.v.) one who has
 sacrificed îRV. îAV. îS3Br. &c. _
 .{Ijatum}2{Ijatum} (úirr. úinf. of û {yaj} , ^ q.v.) = {yaSTum}. _
 .{Ijika}1{Ijika} úm. úpl. , N. of a people îVP. îMBh. _
 .{ID}1{ID}1 úcl. 2. úA1. {I4TTe} (2. úsg. úpres. {IDiSe} , Ved. {ILiSe})
 , úpf. {IDe4} úfut. {IDiSyate} úaor. {aiDiSTa}. úinf. {IDitum} ,
 Ved. {ILe} , &c.) ÷to implore , request , ask for (with two úacc.)
 .; ÷to praise îRV. îAV. îVS. îR. îBhP. &c.: Caus. úP. {IDayati} , to
 ask
 .; ÷to praise îBhP. _
 .{ID}2{ID}2 {T} úf. praise , extolling îRV. viii , 39 , 1. _
 .{IDana}2{IDana} ún. the act of praising îL. _
 .{IDA}2{IDA} úf. praise , commendation îL. _
 .{IDita}2{IDita} orð úmf. implored , requested îRV.

.{ILita}3{ILita4} úmf. implored , requested îRV. _
 .{IDitR}2{IDitR4} úmf. one who praises îAV. iv , 31 , 4. _
 .{IDenya}2{IDe4nya} orð úmf. to be invoked or implored
 .{ILenya}3{ILenya} orð úmf. to be invoked or implored
 .{IDya}3{IDya} úmf. to be invoked or implored
 .; ÷to be praised or glorified , praiseworthy , laudable îRV. îAV. îVS.
 îS3Br. îRagh. &c. _
 .{IDyamAna}2{IDyamAna} úmf. being praised. _
 .{Iti}1{Iti}1 úf. (fr. 4. {I}?) , plague , distress , any calamity of
 the season (as drought , excessive rain , swarm of rats , foreign
 invasion , &c.)
 .; infectious disease îMBh. îR. îSus3r. &c.
 .; an affray îL.
 .; travelling in foreign countries , sojourning îL. _
 .{Iti}1{Iti}2 úind. = {iti} îR. vii , 32 , 65. _
 .{IdRkSa}1{IdR4kSa} úmf({I})n. (fr. {id} , neut. of úpronon. base 3.
 {i} , and {dRkSa} , û{dRz} , dropping one {d} and lengthening the
 preceding {i}
 .; cf. {tadRkSa} from {tad} , &c.) , of this aspect , of such a kind ,
 endowed with such qualities , such-like îVS. îKatha1s. &c. _
 .{IdRz}2{I-dR4z} {k} (Ved. {G} îPa1n2. 7-1 , 83) , úmf. endowed with
 such qualities , such îVS. îTS. îS3Br. îS3ak. îPan5cat. &c.
 .; ({k}) , úf. such a condition , such occasion îRV. îAV.
 .{IdRzIdRktA}3{I-dR4z--IdRk-tA} úf. quality îRagh. îDas3. _
 .{IdRza}2{IdR4za} úmf({I})n. orð endowed with such qualities , such
 îS3Br. îChUp. îMn. îR. îBhag.: îS3ak. &c.
 .{IdRzaka}3{IdRzaka} úmf({ikA})n. endowed with such qualities , such
 îS3Br. îChUp. îMn. îR. îBhag.: îS3ak. &c.
 .; [with the final syllables {dRz} and {dRza} of these words cf. the
 Gk. \$ in &&53326[170,2] \$, \$ in \$ &c. ; Goth. ¶{leika} in
 ¶{hve7leiks} , `` which one "" , ¶{svaleik-s} , `` such "" ; úMod. Germ.
 ¶{welcher} , ¶{solcher} ; Slav. ¶{liko} únom. ¶{lik} úe.g. ¶{tolik} , ``
 such "" ; Lat. ¶{li} in ¶{ta7lis} , ¶{qua7lis}.] _
 .{Int}1{Int}1 úcl. 1. úP. {Intati} , {Intitum} , ÷to bind [cf. {ant}
 and {and}] îVop. on îDha1tup. iii , 25. _
 .{Ips}1{Ips} (úDesid. of û{Ap} , ÷q.v.) , to wish to obtain. _
 .{Ipsana}2{Ipsana} ún. desiring or wishing to obtain îL. _
 .{IpsA}2{IpsA} úf. asking , desire or wish to obtain îMBh. îR. _
 .{Ipsita}2{Ipsita} úmf. wished , desired
 .; ({am}) , ún. desire , wish îMBh. îR. îRagh. îKatha1s.
 .{Ipsitama}3{Ipsita--tama} úmf. most desired , immediately aimed at
 (as the object of an action) îPa1n2. 1-4 , 49. _
 .{Ipsu}2{Ipsu} úmf. striving to obtain
 .; wishing to get or obtain , desirous of (with úacc.) îMn. îMBh. îRagh.
 îR. &c.
 .{IpsuyajJa}3{Ipsu--yajJa} úm. a particular Soma sacrifice îKa1tyS3r. _

.{Im}1{Im} úind. (fr. pronominal base 3. {i}) , Ved. a particle of
 affirmation and restriction (generally after short words at the
 beginning of a period , or after the relative pronouns , the conjunction
 {yad} , prepositions and particles such as {At} , {uta} , {atha} ,
 &c.) {Im} has also the sense `` now "" (= {idAnIm}) , and is by îSa1y.
 sometimes considered as an úacc. case for {enam} îRV. îVS. _
 .{IyakSamANa}1{IyakSamANa} = {i4yakSamANa} (fr. {iyakS}) , ÷q.v.
 îMaitrS. ii , 10 , 6. _
 .{IyacakSas}1{Iya-cakSas} úmf. ({Iya} fr. û {i}) , of pervading or
 far-reaching sight îRV. v , 66 , 6. _
 .{Iyivas}1{Iyivas} ({IyivAn} , {IyuSI} , {Iyivat}) , úmf. (úpf. p.
 of û {i}) one who has gone
 .; one who has obtained &c. _
 .{Ir}1{Ir} úcl. 2. úA1. {I4rte} (3. úpl. {I4rate} îAV. îRV.) ,
 {iraM-cakre} , {iriSyati} , {airiSTa} , {Iritum}
 .; Ved. úinf. {ira4dhyai} îRV. i , 134 , 2 , ÷to go , move , rise ,
 arise from îRV.
 .; ÷to go away , retire îAV. xix , 38 , 2
 .; ÷to agitate , elevate , raise (one's voice) îRV.: Caus. úP.
 {Ira4yati} (cf. û {II}) , to agitate , throw , cast
 .; ÷to excite îRV. îAV. îMBh. îR. &c.
 .; ÷to cause to rise
 .; ÷to bring to life
 .; to raise one's voice , utter , pronounce , proclaim , cite îRV.
 îChUp. îRagh. îSus3r. &c. [170,3]
 .; ÷to elevate îRV. îVS. îTS. îS3Br.: úA1. to raise one's self îAV. îVS.
 _
 .{Ira}2{Ira} úm. wind.
 .{Iraja}3{Ira--ja} úm. `` wind-born "" , N. of Hanumat.
 .{IrapAda}3{Ira--pAda} úm. a snake îAitBr.
 .{Iraputra}3{Ira--putra} úm. `` wind-son "" , N. of Hanumat. _
 .{IraNa}2{IraNa} úmf. agitating , driving îL.
 .; úm. the wind îSus3r.
 .; ({am}) , ún. uttering , pronouncing îBhP.
 .; painful and laborious evacuation of the bowels îBhpr. _
 .{Irita}2{Irita} úmf. sent , despatched
 .; said , uttered.
 .{IritAkUta}3{IritA7kUta} ún. declared purpose or intention. _
 .{IrNa}2{IrNa} úmf. ÷ {ud-IrNa} . _
 .{Irya}2{Irya} úmf. to be excited.
 .{IryatA}3{Irya--tA} ({Irya4ø}) , úf. the condition of one who is to be
 excited îVS. îAitA1r. _
 .{IryA}2{IryA} úf. wandering about as a religious mendicant (úí.e.
 without hurting any creature).
 .{IryApatha}3{Irya--patha} úm. the observances of a religious mendicant
 .; the four positions of the body (viz. going , standing upright.)

sitting and lying down) îBuddh. and îJain. (cf. {airyApathikI}.) _
 .{IrAmA}1{IrAmA} úf. N. of a river îMBh. _
 .{IriNa}1{IriNa} úmfn. desert
 .; ({am}), ún. salt and barren soil (^ {iriNa}) îMBh. _
 .{Irin}1{Irin} {I} úm. N. of a man
 .; ({iNas}), úm. úpl. the descendants of this man îMBh. _
 .{IrkSy}1{IrkSy} ^ {IrSy}. _
 .{Irts}1{Irts} (úDesid. of û{Rdh} , ^ q.v.) , úP. {Irtsati} , to wish
 to increase îPa1n2. 7-4 , 55 îVop. _
 .{IrtsA}2{IrtsA} úf. the wish to increase anything îL. _
 .{Irtsu}2{Irtsu} úmfn. wishing to increase anything îBhat2t2. _
 .{Irma}1{Irma4}1 or {Irma4} úind. in this place , here , to this place
 .; going constantly , or instigating [îSa1y.] îRV. _
 .{Irma}1{Irma4}2 úm. the arm , the fore-quarter of an animal îAV. x , 10
 , 21 îS3Br. îTa1n2d2yaBr.
 .; ({am}), ún. a sore or wound îTa1n2d2yaBr. iv , 2 , 10 [îSa1y.] _
 .{Irman}2{Irman} úm. = 2. {Irma4} above îBhat2t2. _
 .{IrmAnta}1{IrmA7nta} úmfn. (fr. {Irma} = {Irita} with {anta} îSa1y.)
 , full-haunched (úlit. full-ended)
 .; thin-haunched
 .; (perhaps) having the biggest (or quickest?) horses on both sides of
 the team
 .; N. of a team of horses or of the horses of the sun's car îRV. i , 163
 , 10. _
 .{IrvAru}1{IrvAru} úm. a cucumber , Cucumis Utilissimus îL. ^ {irvAru}.

._{IrSy}1{IrSy} or {IrkSy} , úcl. 1. úP. {I4rSyati} (p. {I4rSyat} îTS.)
 , {IrSyAM-cakAra} , {ISyitum} or {IrkSyati} îPa1n2. îVop. îDha1tup.
 .; ÷to envy , feel impatient at another's prosperity (with údat.):
 úDesid. {IrSyiSiSati} or {IrSyiyiSati} îComm. on îPa1n2. _
 .{IrSA}2{IrSA} úf. impatience , envy of another's success (more properly
 read {IrSyA}) îMBh. îR. &c. _
 .{IrSAlu}2{IrSAlu} úmfn. = {IrSyAlu} , ^ q.v. îL. _
 .{IrSita}2{IrSita} úmfn. envied
 .; ({am}), ún. envy (v. l. for {IrSyita} , ^ q.v.) îHit. _
 .{IrSitavya}2{IrSitavya} úmfn. to be envied (v. l. for {IrSyitavya} ,
 ^ q.v.) îPrab. _
 .{IrSu}2{IrSu} úmfn. envious , jealous (v. l. for {IrSyu} , ^ q.v.)
 îMBh. îHit. _
 .{IrSyA}2{IrSyA} úmfn. envious , envying îL.
 .; ({A4}) , úf. envy or impatience of another's success
 .; spite , malice
 .; jealousy îAV. îMn. îMBh. îKatha1s. &c.
 .{IrSyAbhirati}3{IrSyA7bhirati}
 .{IrSyArati}3{IrSyA-rati} andð úm. a kind of semi-impotent man , =
 {IrSyaka} , ^ q.v. îCar. îNa1r.

._{IrSyASaNDha}3{IrSyA-SaNDha} úm. a kind of semi-impotent man , =
 {IrSyaka} , ^ q.v. îCar. îNa1r.
 .{IrSyAvat}3{IrSyA-vat} úmfn. envious , spiteful.
 .{IrSyAvaza}3{IrSyA-vaza} úmfn. overcome with envy. _
 .{IrSyaka}2{IrSyaka} úmfn. envious , envying
 .; úm. a particular kind of semi-impotent man whose power is stimulated
 through jealous feelings caused by seeing others in the act of sexual
 union îSus3r. _
 .{IrSyamANa}2{IrSyamANa} úmfn. envying , envious. _
 .{IrSyAlu}2{IrSyAlu} úmfn. envious , jealous. _
 .{IrSyita}2{IrSyita} ún. envy , jealousy. _
 .{IrSyin}2{IrSyin} úmfn. envious , spiteful. _
 .{IrSyu}2{IrSyu4} úmfn. jealous îAV. vi , 18 , 2 îMBh. îHit. _
 .{II}1{II} Caus. úP. {IIa4yati} , to move îTS. vi , 4 , 2 , 6 (cf.
 {Ir} , Caus.) _
 .{IIna}1{IIna} úm. N. of a son of Tan6su and father of Dushyanta îMBh.
 .; ({I}) , úf. N. of a daughter of Medha1tithi îHariv. _
 .{III}1{III} or {Ili} úf. a kind of weapon (sometimes considered as a
 cudgel and sometimes as a short sword or stick shaped like a sword) îL.
 [171,1] _
 .{IL}1{IL} {ILA} , &c. ^ under û {ID}. _
 .{Ivat}1{I4-vat} úmfn. (fr. pronominal base 3. {i}) , so large , so
 stately , so magnificent , so much îRV.
 .; going , moving [îSa1y.] _
 .{Iz}1{Iz}1 úcl. 2. úA1. {I4STe} , or Ved. {I4ze} (2. úsg. {I4ziSe} and
 {I4kSe} îRV. iv , 20 , 8 ; vi , 19 , 10
 .; úPot. 1. úsg. {I4zIya} úpf. 3. úpl. {Izire} , {IziSyati} ,
 {Izitung}) to own , possess îRV. îMBh. îBhat2t2.
 .; ÷to belong to îRV.
 .; ÷to dispose of , be valid or powerful
 .; ÷to be master of (with úgen. , or Ved. with úgen. of an úinf. , or
 with a common úinf. , or the úloc. of an abstract noun) îRV. îAV. îTS.
 îS3Br. îMBh. îRagh. &c.
 .; ÷to command
 .; ÷to rule , reign îRV. îAV. îS3Br. &c.
 .; ÷to behave like a master , allow îKat2hUp. ; [cf. Goth. ¶{aigan} , ``
 to have '' ; Old Germ. ¶{eigan} , `` own '' ; úMod. Germ. ¶{eigen}.] _
 .{Iz}2{Iz}2 {T} úm. master , lord , the supreme spirit îVS. &c.
 .; N. of S3iva.
 .{IzAdhyAya}3{IzA7dhyAya} úm. N. of the I1s3a1-upanishad.
 .{IzAvAsya}3{IzA-vAsya} orð ún. `` to be clothed or pervaded by the
 Supreme '' , N. of the I1s3opanishad (^ q.v.) which commences with that
 expression.
 .{IzAvAsya}3{IzA7vAsya} ún. `` to be clothed or pervaded by the Supreme
 '' , N. of the I1s3opanishad (^ q.v.) which commences with that
 expression.

.{IzopaniSad}3{Izo7paniSad} úf. N. of an Upanishad (so called from its beginning {IzA} [îVS. xl , 1] .; the only instance of an Upanishad included in a Sam2hita1). _
 .{Iza}2{Iza4} úmf. owning , possessing , sharing
 .; one who is completely master of anything
 .; capable of (with úgen.)
 .; powerful , supreme
 .; a ruler , master , lord îMn. îS3Br. îMBh. îKum. &c.
 .; úm. a husband îL.
 .; a Rudra
 .; the number ` " eleven "' (as there are eleven Rudras)
 .; N. of S3iva as regent of the north-east quarter îMBh. îHariv. îR. îS3ak. &c.
 .; N. of S3iva
 .; of Kuvera
 .; ({A4}) , úf. faculty , power , dominion îAV. îVS. îS3Br.
 .{IzagItA}3{Iza4--gItA} úf. úpl. , N. of a section of the Ku1rma-pura1n2a.
 .{Izatva}3{Iza4--tva} ún. supremacy , superiority.
 .{IzasaMstha}3{Iza4--saMstha} úmf. appearing as lord îS3vetUp.
 .{Izasakhi}3{Iza4--sakhi} úm. S3iva's friend , N. of Kuvera.
 .{Izasaras}3{Iza4--saras} ún. N. of a lake. _
 .{Izana}2{Izana} ún. commanding , reigning îS3vetUp. _
 .{IzAna}2{IzAna} (and
 .{IzAna}3{IzAna4}) úmf. owning , possessing , wealthy
 .; reigning îRV. îAV. îVS. îS3Br. &c.
 .; úm. a ruler , master , one of the older names of S3iva-Rudra îAV. îVS. îS3Br. îMBh. îKum. &c.
 .; one of the Rudras
 .; the sun as a form of S3iva
 .; a Sa1dhya
 .; N. of Vishn2u
 .; N. of a man
 .; ({A}) , úf. N. of Durga1
 .; ({I}) , úf. the silk-cotton tree , Bombax Heptaphyllum îL.
 .; ({am}) , ún. light , splendour îL.
 .{IzAnakalpa}3{IzAna--kalpa} úm. N. of a Kalpa.
 .{IzAnakRt}3{IzAna--kR4t} úmf. acting like a competent person , making use of one's possessions or faculties
 .; rendering one a master or able [îSa1y.] îRV.
 .{IzAnacandra}3{IzAna--candra} úm. N. of a physician îRa1jat.
 .{IzAnaja}3{IzAna--ja} {As} úm. úpl. a class of deities forming a section of the Kalpabhavas îL.
 .{IzAnadevI}3{IzAna--devI} úf. N. of a woman îRa1jat.
 .{IzAnabali}3{IzAna--bali} úm. a particular sacrifice îVS.
 .{IzAnAdhipa}3{IzAnA7dhipa} úmf. one whose lord is S3iva

.; ({A}) , úf. (scil. {diz}) the north-east. _
 .{IzAnya}2{IzAnya} ún. N. of a Lin3ga. _
 .{Izitavya}2{Izitavya} úmf. to be reigned or ruled over îBhP. _
 .{IzitR}2{IzitR} {tA} úm. a master , owner , proprietor
 .; a king îS3vetUp. îPrab. _
 .{Izin}2{Izin} úmf. commanding , reigning
 .; ({inI}) , úf. supremacy îMn.
 .{IzitA}3{Izi-tA} úf. orð superiority , supremacy , one of the eight attributes of S3iva îMBh. îBhP.
 .{Izitva}3{Izi-tva} ún. superiority , supremacy , one of the eight attributes of S3iva îMBh. îBhP. _
 .{Izvara}2{Izvara4} úmf. able to do , capable of (with úgen. of Vedic úinf. , or with common úinf.) , liable , exposed to îAV. îTS. îS3Br. îAitBr. îKum. îHit. &c.
 .; ({as} , {I}) , úmf. master , lord , prince , king , mistress , queen îAV. îS3Br. îRagh. îMn. &c.
 .; úm. a husband îMBh.
 .; God
 .; the Supreme Being îMn. îSus3r. îYa1jn5. &c.
 .; the supreme soul ({Atman})
 .; S3iva
 .; one of the Rudras
 .; the god of love
 .; N. of a prince
 .; the number ` " eleven "'
 .; ({A} or {I}) , úf. N. of Durga1
 .; of Lakshmi1
 .; of any other of the S3aktis or female energies of the deities
 .; N. of several plants îL.
 .{IzvarakRSNa}3{Izvara4--kRSNa} úm. N. of the author of the Sa1m2khya-ka1rika1.
 .{IzvaragItA}3{Izvara4--gItA} úf. úpl. a section of the Ku1rma-pura1n2a.
 .{IzvaratA}3{Izvara4--tA} úf. orð superiority , supremacy îPrab. îMBh. îHariv. îMr2icch.
 .{Izvaratva}3{Izvara4--tva} ún. superiority , supremacy îPrab. îMBh. îHariv. îMr2icch.
 .{IzvaratIrthAcArya}3{Izvara4--tIrthA7cArya} úm. N. of a teacher.
 .{Izvaradatta}3{Izvara4--datta} úm. N. of a prince.
 .{IzvaraniSedha}3{Izvara4--niSedha} úm. denial of God , atheism.
 .{IzvaraniSTha}3{Izvara4--niSTha} úmf. trusting in God.
 .{IzvarapUjaka}3{Izvara4--pUjaka} úmf. pious.
 .{IzvarapUJA}3{Izvara4--pUJA} úf. worship of God.
 .{IzvarapraNidhAna}3{Izvara4--praNidhAna} ún. devotion to God , îVeda1ntas.
 .{IzvaraprasAda}3{Izvara4--prasAda} úm. divine grace.
 .{IzvarabhAva}3{Izvara4--bhAva} úm. royal or imperial state.

.{Izvaravarman}3{Izvara4--varman} úm. N. of a man îKatha1s.
 .{IzvaravAda}3{Izvara4--vAda} úm. N. of úúwk.
 .{Izvarasadman}3{Izvara4--sadman} ún. a temple.
 .{Izvarasabha}3{Izvara4--sabha} ún. a royal court or assembly.
 .{IzvarasUri}3{Izvara4--sUri} úm. N. of a teacher.
 .{Izvarasena}3{Izvara4--sena} úm. N. of a king îVP.
 .{IzvarasevA}3{Izvara4--sevA} úf. the worship of God.
 .{IzvarAdhIna}3{IzvarA7dhIna} úmfn. subject to a king , dependant on a master or on God [171,2]
 .; {-tA} úf. or {-tva} ún. dependance upon God , subjection to a ruler.
 .{IzvarAnanda}3{IzvarA7nanda} úm. N. of a scholiast. _
 .{IzvarIkR}2{IzvarI-ûkR} to make any one a lord or master.
 .{IzvarItantra}3{IzvarI-tantra} ún. N. of úúwk. _
 .{IS}1{IS}1 úcl. 1. úA1. (with úprep. also úP.) {I4Sate} , {-ti} (p. {I4SamANa} îRV. îAV.
 .; {ISe4} , {ISitum}) ÷to go
 .; ÷to fly away , escape îRV. îAitBr.
 .; ÷to attack , hurt îTS.
 .; ÷to glean , collect a few grains
 .; ÷to look îDha1tup. _
 .{ISaNa}2{ISaNa} úmfn. hastening
 .; ({A}) , úf. haste îL. _
 .{ISaNin}2{ISaNin} úmfn. hastening îL. _
 .{ISat}2{ISat}1 úmfn. (úpres. p.) attacking , hurting. _
 .{IS}1{IS}2 úind. a Nidhana or concluding chorus at the end of a Sa1man îA1rshBr. _
 .{ISa}1{ISa} úm. the month A1s3vina , ^ {iSa}
 .; a son of the third Manu
 .; a servant of S3iva. _
 .{ISat}1{ISa4t}2 úind. (gana {svar-Adi} îPa1n2. 1-1 , 37
 .; for the use of {ISat} ^ îPa1n2. 3-3 , 126 , &c.) little , a little , slightly îS3Br. îR. îSus3r. &c.
 .{ISatechvAsa}3{ISa4t--øc-chvAsa} ({ISac-chvAsa}) , úmfn. slightly resounding.
 .{ISajjala}3{ISa4j-jala} ({ISaj-jala}) , ún. shallow water , a little water.
 .{ISatkara}3{ISa4t--kara} ({ISat}) , úmf({I})n. doing little
 .; easy to be accomplished îPrab.
 .{ISatKArya}3{ISa4t--kArya} úmfn. connected with slight effort.
 .{ISatpANDu}3{ISa4t--pANDu} úm. a pale or light brown colour.
 .{ISatpAna}3{ISa4t--pAna} úmfn. that of which a little is drunk
 .; easy to be drunk
 .; ({am}) , ún. a little draught.
 .{ISatpuruSa}3{ISa4t--puruSa} úm. a mean man ,
 .{ISatpralambha}3{ISa4t--pralambha} úmfn. to be deceived easily.

.{ISatspRSTa}3{ISa4t--spRSTa} úmfn. uttered with slight contact of the organs of speech (said of the semi-vowels) , AîPra1t. îSiddh. &c. _
 .{ISad}2{ISad} (in úcomp. for {ISat}).
 .{ISadasamApta}3{ISad--asamApta} úmfn. a little incomplete , not quite complete , almost complete ,
 .{ISadasamApti}3{ISad--asamApti} úf. almost completeness or perfection , little defectiveness or imperfection îPa1n2. 5-3 , 67.
 .{ISadADhyaMkara}3{ISad--ADhyaM-kara} úmfn. easy to be enriched îComm. on îPa1n2.
 .{ISadADhyaMbhava}3{ISad--ADhyaM-bhava} úmfn. easy to become rich îib.
 .{ISadupadAna}3{ISad--upadAna} úmfn. easy to be ruined îKa1s3. on îPa1n2. 6-1 , 50.
 .{ISaduSNa}3{ISad--uSNa} úmfn. slightly warm , tepid.
 .{ISadUna}3{ISad--Una} úmfn. slightly defective.
 .{ISadguNa}3{ISad--guNa} úmfn. of little merit.
 .{ISaddarzana}3{ISad--darzana} ún. a glance , a slight inspection.
 .{ISaddhAsa}3{ISad--dhAsa} ({ISat-hAsa}) , úmfn. slightly laughing , smiling.
 .{ISaddhAsya}3{ISad--dhAsya} ({øt-hAø}) , úmfn. úid.
 .; ({am}) , ún. slight laughter , a smile.
 .{ISadbIJA}3{ISad--bIJA} úf. a species of grape (having no kernel) îNir.
 .{ISadrakta}3{ISad--rakta} úmfn. pale red.
 .{ISadvivRta}3{ISad--vivRta} úmfn. uttered with slight opening of the organs of speech.
 .{ISadvIrya}3{ISad--vIrya} úm. almond tree îNir. _
 .{ISan}2{ISan} (in úcomp. for {ISat}).
 .{ISannAda}3{ISan--nAda} úmfn. slightly sounding (applied to unaspirated soft consonants).
 .{ISannimaya}3{ISan--nimaya} úmfn. exchanged for a little îL.
 .{ISanmarSa}3{ISan--marSa} orð úmfn. easy to be endured , tolerable îL.
 .{ISanmarSaNa}3{ISan--marSaNa} úmfn. easy to be endured , tolerable îL.
 _
 .{ISallabha}2{ISal-labha} ({ISat-labha}) , úmfn. to be obtained for a little îL. _
 .{ISA}1{ISA4} úf. (said to be fr. 1. {IS}) , the pole or shafts of a carriage or plough
 .; ({e}) , úf. údu. the double or fork-shaped pole îRV. iii , 53 , 17 ; viii , 5 , 29 îAV. viii , 8 , 23
 .; xi , 3 , 9 îS3Br. îKa1tyS3r. îMBh. &c.
 .; a plank , board îVarBr2S.
 .; a particular measure , S3ulb.
 .{ISAdaNDa}3{ISA4--daNDa} úm. the handle of a plough îVP.
 .{ISAdanta}3{ISA4--danta} úmfn. having tusks as long as a pole
 .; úm. an elephant with a large tusk îMBh. îR.
 .{ISAdhAra}3{ISA7dhAra} úm. N. of a Na1ga. _
 .{ISika}1{ISika} úf. an elephant's eyeball

.; a painter's brush , &c.
.; a weapon , a dart or arrow îL. Cf. {iSikA} and {ISikA}. _
.{ISira}1{ISira} úm. fire îL. ^ {iSira}. _
.{ISikA}1{ISI4kA} úf. a reed , cane îMaitrS.
.; an arrow îR.
.; a painter's brush or a fibrous stick used as one
.; an ingot-mould
.; a dipping rod or something cast into a crucible to examine if the metal it contains is in fusion îL. ^ {IkSikA}. _
.{ISma}1{ISma} and 1. {ISva} úm. N. of Ka1madeva
.; spring îL. ^ {iSma} and {iSva}. _
.{ISva}1{ISva}2 úm. a spiritual teacher îL. _
.{IsarApha}1{IsarApha} úm. (fr. the Arab.) , N. of the fourth Yoga (in astrol.) _
.{Ih}1{Ih} úcl. 1. úA1. {Ihate} , {IhAM-cakre} , {IhiSyate} , {Ihitum} , rarely úP. {Ihati} , &c. , ÷to endeavour to obtain
.; ÷to aim at , attempt
.; ÷to long for , desire
.; ÷to take care of
.; to have in mind , think of (with úacc.) îMBh. îR. îBhP. îBhag. îPan5cat. &c.: Caus. {Ihayati} , to impel. [171,3]
.{Iha}2{Iha} úm. attempt (^ {Urdhve7ha})
.; ({A}) , úf. effort , exertion , activity îMn. îMBh. îR. &c.
.; request , desire , wish îR. îSa1h. îMBh. &c.
.{Ihata}3{Iha--tas} úind. diligently , energetically , by or with labour or exertion.
.{IhAmRga}3{IhAmRga} úm. a wolf îMBh. îR.
.; a kind of drama îSa1h.
.{IhArthin}3{IhA7rthin} úmfn. aiming at any object , seeking wealth.
.{IhAvRka}3{IhAvRka} úm. a wolf îL. _
.{Ihita}2{Ihita} úmfn. sought , attempted , striven for
.; wished , desired
.; ({am}) , ún. desire , request , wish , effort îHit. îKatha1s. îPrab. &c. _

.; {u}1{u}1 the fifth letter and third short vowel of the alphabet , pronounced as the ¶{u} in ¶{full}.
.; {ukAra}3{u--kAra} úm. the letter or sound {u}. _
.; {u}1{u}2 úind. an interjection of compassion , anger îL.
.; a particle implying assent , calling , command îL. _
.; {u}1{u}3 úind. an enclitic copula used frequently in the Vedas
.; (as a particle implying restriction and antithesis , generally after pronominals , prepositions , particles , and before {nu} and {su} , equivalent to) and , also , further
.; on the other hand (especially in connexion with a relative , úe.g. {ya@u} , he on the contrary who &c.) This particle may serve to give

emphasis , like {id} and {eva} , especially after prepositions or demonstrative pronouns , in conjunction with {nu} , {vai} , {hi} , {cid} , &c. (úe.g. {aya4m@u@vAm@puruta4mo}.. {johavIti} [îRV. iii , 62 , 2] , this very person [your worshipper] invokes you &c.) It is especially used in the figure of speech called Anaphora , and particularly when the pronouns are repeated (úe.g. {ta4m@u@stuSa@i4ndram@ta4m@gRNISe} [îRV. ii , 20 , 4] , him I praise , Indra , him I sing). It may be used in drawing a conclusion , like the English `` now '' (úe.g. {ta4d@u@ta4thA@na4@kuryAt} [îS3Br. v , 2 , 2 , 3] , that now he should not do in such a manner) , and is frequently found in interrogative sentences (úe.g. {ka4@u@ta4c@ciketa} [îRV. i , 164 , 48] , who , I ask , should know that?) Pa1n2ini calls this particle {uJ} to distinguish it from the interrogative {u}. In the Pada-pa1t2ha it is written {Um}. In the classical language {u} occurs only after {atha} , {na} , and {kim} , with a slight modification of the sense , and often only as an expletive (^ {kim})
.; {u} - {u} or {u} - {uta} , on the one hand - on the other hand
.; partly - partly
.; as , well - as. _
.; {u}1{u}4 úcl. 5. úP. {unoti} (^ {vy-u} îRV. v , 31 , 1): úcl. 2. úA1. (1. úsg. {uve4} îRV. x , 86 , 7): úcl. 1. úA1. {avate} îDha1tup.
.; ÷to call to , hail
.; ÷to roar , bellow (^ also {o7ta} = {A-uta}). _
.; {u}1{u}5 úm. N. of S3iva
.; also of Brahman îL. _
.; {uka}1{uka} úind. , úg. {cA7di} îPa1n2. 1-4 , 57. _
.; {ukaNa}1{ukaNa} v. l. for {uNaka} , ^ q.v. îKa1s3. on îPa1n2. 4-1 , 41.
_
.; {ukanAha}1{ukanAha} úm. a horse of a red and yellow or red and black colour , a bay or chestnut horse îL. _
.; {ukuNa}1{ukuNa} úm. a bug îL.
.; v. l. {utkuNa}. _
.; {ukta}1{ukta} úmfn. (úp.p. of û {vac} , ^ q.v.) , uttered , said , spoken
.; úm. N. of a divine being (úv.l. for {uktha} , ^ q.v.) îHariv.
.; ({am}) , ún. word , sentence îS3is3. &c.
.; ({am} , {A}) , ún. úf. a stanza of four lines (with one syllabic instant or one long or two short syllables in each) ; [cf. Zd. ¶{ukhta}.]
.; {uktatva}3{ukta--tva} ún. the being spoken or uttered îSa1h.
.; {uktanirvAha}3{ukta--nirvAha} úm. maintaining an assertion.
.; {uktapuMska}3{ukta--puMska} a (feminine or neuter) word of which also a masculine is mentioned or exists (and whose meaning only differs from that of the masculine by the notion of gender
.; úe.g. the word {gaGgA} is not {ukta-puMska} , whereas such words as {zubhra} and {grAma-NI} are so

.; cf. {bhASita-puMska}) îVop. iv , 8.
 .{uktapUrva}3{ukta--pUrva} úmf. spoken before or formerly îMBh.
 .{uktapratyukta}3{ukta--pratyukta4} ún. speech and reply , discourse , conversation îS3Br. xi , 5 , 1 , 10
 .; a kind of anthem or alternate song îSa1h.
 .{uktavat}3{ukta--vat} úmf. one who has spoken (¯ û {vac}).
 .{uktavarjam}3{ukta--varjam} úind. except the cases mentioned.
 .{uktavAkya}3{ukta--vAkya} úmf. one who has given an opinion îR.
 .; ({am}) , ún. a dictum , decree îL.
 .{uktAnukta}3{uktA7nukta} úmf. spoken and not spoken.
 .{uktAnuzAsana}3{uktA74nuzAsana} úmf. one who has received an order îS3Br. xiv , 7 , 3 , 25.
 .{uktopaniSatka}3{ukto7paniSatka} úmf. one who has been taught the Upanishads îS3Br. xiv , 6 , 11 , 1.
 .{uktopasaMhAra}3{ukto7pasaMhAra} úm. any brief or compendious phrase or description. [172,1] _
 .{ukti}2{ukti} úf. sentence , proclamation , speech , expression , word îMn. îPan5cat. îKatha1s. &c.
 .; a worthy speech or word îBhP. _
 .{uktvA}2{uktvA} úind. p. having spoken or said (¯ û {vac}). _
 .{uktha}2{uktha4} ún. a saying , sentence , verse , eulogy , praise îRV. îAV. îVS.
 .; (in the ritual) a kind of recitation or certain recited verses forming a subdivision of the S3astras (they generally form a series , and are recited in contradistinction to the Sa1man verses which are sung and to the Yajus or muttered sacrificial formulas) îAitBr. îTS. îS3Br. îChUp. &c.
 .; (the {mahad-uktham} or {bRhad-uktham} , `` great Uktha '' , forms a series of verses , in three sections , each containing eighty Tr2icas or triple verses , recited at the end of the Agnicayana)
 .; N. of the Sa1ma-veda îS3Br.
 .; ({A}) , úf. a kind of metre (four times one long or two short syllables)
 .; úm. a form of Agni îMBh.
 .; N. of a prince îVP.
 .; N. of a divine being belonging to the Vis3ve Deva1s îHariv. 11542.
 .{ukthaMvAc}3{uktha4--øM-vAc} úf. a particular part of a S3astra îA1s3vS3r.
 .{ukthadoha}3{uktha4--doha} úm. a particular final part of a S3astra îAitA1r.
 .{ukthapattra}3{uktha4--pattra} úmf. having verses as wings îVS. xvii , 55.
 .{ukthapAtra}3{uktha4--pAtra} ún. vessels of libation offered during the recitation of an Uktha îNir.
 .{ukthabhRt}3{uktha4--bhR4t} úmf. offering verses îRV. vii , 33 , 14.
 .{ukthamukha}3{uktha4--mukha} ún. the beginning of an Uktha recitation

îAitBr. îAitA1r. îS3a1n3khBr.
 .{ukthavat}3{uktha4--vat} úmf. connected with an Uktha îAitBr.
 .{ukthavardhana}3{uktha4--va4rdhana} úmf. having hymns as a cause of refreshment , one who is refreshed or delighted by praise îRV. viii , 14 , 11.
 .{ukthavAhas}3{uktha4--vAhas} ({uktha4ø}) , úmf. offering verses îRV. viii , 12 , 13
 .; one to whom verses are offered îRV.
 .{ukthavid}3{uktha4--vid} úmf. conversant with , hymns of praise îS3Br.
 .{ukthavidha}3{uktha4--vidha} úmf. verse-like îS3Br.
 .{ukthavIrya}3{uktha4--vIrya} ún. a particular part of a S3astra îAitA1r.
 .{ukthazaMsin}3{uktha4--zaMsi4n} úmf. praising îRV. vi , 45 , 6 ; viii , 103 , 4
 .; uttering the Ukthas.
 .{ukthazas}3{uktha4--za4s} (in strong cases {øzAs}) , úmf. andð úmf. uttering a verse , praising îPa1n2. 3-2 , 71 îRV. îAitBr. îTS. îKa1tyS3r. îS3Br. &c.
 .{ukthazasa}3{uktha4--zasa4} úmf. uttering a verse , praising îPa1n2. 3-2 , 71 îRV. îAitBr. îTS. îKa1tyS3r. îS3Br. &c.
 .{ukthazAstra}3{uktha4--zAstra} ún. N. of úúwk.
 .{ukthazuSma}3{uktha4--zuSma} ({uktha4ø}) , úmf. loudly resonant with verses , moving on with the sound of verses (as with the roaring of waters) , accompanied by sounding verses
 .; one whose strength is praise [îSa1y.] îRV.
 .{ukthasaMpad}3{uktha4--saMpad} úf. a particular concluding verse of a S3astra îAitA1r.
 .{ukthAdi}3{ukthA7di} úm. N. of a gan2a , (îPa1n2. 4-2 , 60.)
 .{ukthAmada}3{ukthAmada4} ún. praise and rejoicing îAV. v , 26 , 3 îAitBr. îKa1t2h. îTA1r. îMaitrS.
 .{ukthArka}3{ukthA7rka4} ún. recitation and hymn îRV. vi , 34 , 1.
 .{ukthAvI}3{ukthA-vI} úmf. fond of verses îVS.
 .{ukthAzastra}3{ukthA-zastra4} ún. recitation and praise îVS. _
 .{ukthAyu}2{ukthAyu4} úmf. eager for praise îTS. îMaitrS. _
 .{ukthin}2{ukthin} úmf. uttering verses , praising , lauding
 .; accompanied by praise or (in ritual) by Ukthas îRV. îVS. îAitBr. _
 .{ukthya}2{ukthya4} úmf. accompanied by verse or praise , consisting of praise , deserving praise , skilled in praising îRV. îAV.
 .; accompanied by Ukthas îS3Br. îKa1tyS3r.
 .; úm. a libation ({graha}) at the morning and midday sacrifice îTS. îS3Br. îKa1tyS3r.
 .; (scil. {kratu}) N. of a liturgical ceremony (forming part of the Jyotisht2oma &c.) îAV. îTS. îA1s3vS3r. &c.
 .; a Soma-yajn5a îLa1t2y. îR.
 .{ukthyapAtra}3{ukthya4--pAtra4} ún. a vessel for the libation during an Uktha recitation îS3Br.

.{ukthyasthAI}3{ukthya4--sthAI}4 úf. a jar for the preparation of an Uktha libation îS3Br. _

.{ukS}1{ukS}1 úcl. 1. úP. úA1. {ukSa4ti} , {ukSa4te} (p. {u4kSat} îRV. i , 114 , 7 , and {ukSamANa} îAV. iii , 12 , 1 îRV. iv , 42 , 4 , &c.

.; {ukSAM-cakAra} [îBhat2t2.

.; for {vava4kSa} &c. - û{vakS}]

.; {au4kSat} and {au4kSI} , {ukSitum}) ÷to sprinkle , moisten , wet îRV. îAV. îS3Br. îMBh. &c.

.; ÷to sprinkle or scatter in small drops

.; ÷to emit

.; ÷to throw out , scatter (as sparks) îRV. îAV. &c.

.; ÷to emit seed (as a bull)

.; ÷to be strong îRV. i , 114 , 7 ; x , 55 , 7 , &c.: Caus. úA1. {ukSayate} , ÷to strengthen îRV. vi , 17 , 4 ; [cf. Lith. ¶{Ukana} : Hib. ¶{uisg} , ¶{uisge} , `` water , a river '' ; ¶{uisgeach} , `` aquatic , watery , fluid , moist , pluvial : '' Gk. \$, \$, \$: Lat. ¶{u1veo} (for ¶{ugveo}) , ¶{Umor} , &c.] &&&53874[172 ,1] _

.{ukS}2{ukS}2 úmf. dropping , pouring , - {bRhad-ukS}

.; becoming strong , - {sAkam-ukS}. _

.{ukSa}2{ukSa} úmf. large îNir.

.; úfc. = {ukSa4n} below (- {jAto7kSa} , {bRhad-ukSa} , &c.) _

.{ukSaNa}2{ukSaNa} ún. sprinkling , consecrating îBhP. îVarBr2S. îRagh. &c. _

.{ukSaNya}2{ukSaNya} úNom. úP. {ukSaNya4ti} , to wish for bulls &c.

.; ÷to desire one who pours down riches [îSa1y.] îRV. viii , 26 , 9. _

.{ukSaNyAyana}2{ukSaNyA4yana} úm. a descendant of Ukshan2ya îRV. viii , 25 , 22. [172,2] _

.{ukSaNy}2{ukSaNy}4 úmf. wishing for bulls &c.

.; desirous of one who pours down riches [îSa1y.] îRV. viii , 23 , 16. _

.{ukSan}2{ukSa4n} {A} úm. an ox or bull (as impregnating the flock

.; in the Veda especially as drawing the chariot of Ushas or dawn) îRV. îAV. îTS. îKa1tyS3r. îMBh. îKum. &c.

.; N. of the Soma (as sprinkling or scattering small drops)

.; of the Maruts

.; of the sun and Agni îRV.

.; one of the eight chief medicaments ({RSabha}) îL.

.; N. of a man

.; (úmf.) large îL. ; [cf. Zd. ¶{ukhshan} ; Goth. ¶{auhsa} and ¶{auhsu} ; Armen. ¶{es2n}.] _

.{ukSa}2{ukSa4}^ (in úcomp. for {ukSa4n}).

.{ukSatara}3{ukSa4--tara} úm. a small or young bull îPa1n2. 5-3 , 91

.; a big bull îL.

.{ukSavaza}3{ukSa4--vaza} úm. úsg. and údu. a bull and a barren cow îTS. îS3Br.

.{ukSavehat}3{ukSa4--veha4t} úm. an impotent bull îS3Br.

.{ukSasena}3{ukSa4--sena} úm. N. of a king îMaitrUp.

.{ukSAnna}3{ukSA74nna} úmf. one whose food is oxen îRV. viii , 43 , 11.

_

.{ukSita}2{ukSita4} úmf. sprinkled , moistened îAV. v , 5 , 8 îMBh. îRagh. îKum. &c.

.; strong , of full growth îRV. _

.{ukh}1{ukh}1 úcl. 1. úP. {okhati} , {uvokha} , {okhitum} , ÷to go , move îDha1tup. îVop. _

.{ukha}1{ukha4} úm. (fr. root {khan} with 1. {ud}?) , a boiler , caldron , vessel îAV. xi , 3 , 18

.; N. of a pupil of Tittiri îPa1n2. îTAnukr.

.; a particular part of the upper leg îLa1t2y.

.; ({A4}) , úf. a boiler

.; any saucepan or pot or vessel which can be put on the fire îRV. îAV. xii , 3 , 23 îTS. îSus3r. &c.

.; a particular part of the upper leg îPa1n2. îCar. &c.

.{ukhacchid}3{ukha4--cchi4d} ({ukhaø}) , úmf. fragile as a pot [îNBD.] îRV. iv , 19 , 9.

.{ukhAsaMbharana}3{ukhA-saMbharana} ún. `` preparing the caldron '' , N. of the sixth book of the S3atapatha-bra1hman2a. _

.{ukhya}2{u4khya} úmf. being in a caldron îVS. îS3Br. îKa1tyS3r. &c.

.; boiled or cooked in a pot (as flesh &c.) îPa1n2. &c.

.; úm. N. of a grammarian. _

.{ukharvala}1{ukharvala} or {ukhala} úm. a kind of grass (a sort of Andropogon) îL. _

.{ugaNa}1{u4gaNa} úmf. (corrupted fr. {ud-gaNa} , or {uru-gaNa}?) , consisting of extended troops (used in connexion with {senA} , an army) îVS. îSV. _

.{ugra}1{ugra4} úmf. (said to be fr. û {uc} [îUn2. ii , 29] , but probably fr. a û{uj} , or û{vaj} , fr. which also {ojas} , {vAja} , {vajra} may be derived

.; compar. {ugratarā} and {o4jIyas}

.; superl. {ugratama} and {o4jiSTha}) , powerful , violent , mighty , impetuous , strong , huge , formidable , terrible

.; high , noble

.; cruel , fierce , ferocious , savage

.; angry , passionate , wrathful

.; hot , sharp , pungent , acrid îRV. îAV. îTS. îR. îS3ak. îRagh. &c.

.; úm. N. of Rudra or S3iva îMBh. îVP.

.; of a particular Rudra îBhP.

.; N. of a mixed tribe (from a Kshatriya father and S3u1dra mother

.; the Ugra , according to Manu x , 9 , is of cruel or rude [{krUra}] conduct [{AcAra}] and employment [{vihAra}] , as killing or catching snakes &c.

.; but according to the Tantras he is an encomiast or bard) îMn. îYa1jn5. &c.

.; a twice-born man who perpetrates dreadful deeds îComm. on îA1p. i , 7

. 20 îA1p. îGaut.
.; the tree Hyperanthera Moringa îL.
.; N. of a Da1nava îHariv.
.; a son of Dhr2ita-ra1sht2ra îMBh.
.; the Guru of Narendra1ditya (who built a temple called Ugres3a)
.; a group of asterisms (viz. {pUrva-phAlgunI} , {pUrvA7SADhA} ,
{pUrva-bhAdrapadA} , {maghA} , {bharaNI})
.; N. of the Malabar country
.; ({A}) , úf. N. of different plants , Artemisia Sternutatoria ,
Coriandrum Sativum , &c.
.; ({I4}) , úf. a being belonging to the class of demons îAV. iv , 24 ,
2
.; ({am}) , ún. a particular poison , the root of Aconitum Ferox
.; wrath , anger ; [cf. Zd. ¶{ughra}: Gk. \$, \$, Lat. &&&53966[172 ,2]
¶{augeo} &c.: Goth. ¶{auka} , `` I increase "" ; Lith. ¶{ug-is} , ``
growth , increase "" ; ¶{aug-u} , `` I grow "" , &c.]
.{ugrakarNika}3{ugra4--karNika} úmf. having an exceedingly big ornament
for the ear îR. (úed. Gorr.) iv , 40 , 29.
.{ugrakarman}3{ugra4--karman} úmf. fierce in action , violent îMBh.
.{ugrakANDa}3{ugra4--kANDa} úm. a sort of gourd , Momordica Charantia
îL.
.{ugrakAI}3{ugra4--kAI} úf. a form of Durga1.
.{ugragandha}3{ugra4--gandha} úmf. strong-smelling
.; úm. the plant Michelia Champaca
.; garlic
.; ({A}) , úf. orris root
.; a medicinal plant
.; Artemisia Sternutatoria
.; Pimpinella Involucrata
.; the common caraway (Carum Carui &c.)
.; Ligusticum Ajowan
.; ({am}) , ún. Asa Foetida îL.
.{ugragandhikA}3{ugra4--gandhikA} úf. a species of caraway îL.
.{ugragandhin}3{ugra4--gandhin} úmf. strong-smelling , stinking
îVishn2us.
.{ugragAdha}3{ugra4--gAdha} úm. any unfathomable or dangerous depth (of
a river &c.) îTA1n2d2yaBr.
.{ugracaNDA}3{ugra4--caNDA} úf. N. of a goddess , Ka1lika1P.
.{ugracaya}3{ugra4--caya} úm. strong desire.
.{ugracArin}3{ugra4--cArin} úmf. moving impetuously (said of the moon)
îBhP.
.; ({iNI}) , úf. N. of Durga1.
.{ugrajAti}3{ugra4--jAti} úmf. base-born.
.{ugrajit}3{ugra4--ji4t} úf. N. of an Apsaras îAV. vi , 118 , 1.
.{ugratapas}3{ugra4--tapas} úm. N. of a Muni.
.{ugratA}3{ugra4--tA} úf. andð violence , passion , anger

.{ugratva}3{ugra4--tva} ún. violence , passion , anger
.; pungency , acrimony îMBh. îSa1h. &c.
.{ugratArA}3{ugra4--tArA} úf. N. of a goddess , Ka1lika1P. [172,3]
.{ugratejas}3{ugra4--tejas} úmf. endowed with great or terrible energy
îR.
.; ({As}) , úm. N. of a Na1ga îMBh.
.; of a Buddha
.; of another divine being îLalit.
.{ugradaMSTra}3{ugra4--daMSTra} úmf. having terrific teeth.
.{ugradaNDA}3{ugra4--daNDA} úmf. `` stern-sceptred or holding a
terrible rod ""
.; relentless , remorseless , severe îVarBr2S. îPan5cat. &c.
.{ugradanta}3{ugra4--danta} úmf. having terrific teeth îL.
.{ugradarzana}3{ugra4--darzana} úmf. of a frightful appearance ,
frightful , terrible îMBh.
.{ugraduhitR}3{ugra4--duhitR} úf. daughter of a powerful man îKa1ty. on
îPa1n2. 6-3 , 70.
.{ugradeva}3{ugra4--deva} úm. N. of a man îTA1r. îTA1n2d2yaBr.
.{ugradhanvan}3{ugra4--dhanvan} ({ugra4ø}) , úm. having a powerful bow
, N. of Indra îRV. x , 103 , 3 îAV. viii , 6 , 18 ; xix , 13 , 4.
.{ugranAsika}3{ugra4--nAsika} úmf. large-nosed îL.
.{ugrapazyA}3{ugra4--pazyA} úmf. frightful , hideous , fierce-looking
.; malignant , wicked (said of dice) îAV. vii , 109 , 6
.; ({A}) , úf. N. of an Apsaras îAV. îTA1r.
.{ugraputra}3{ugra4--putra} úm. son of a powerful man îS3Br.
.; ({I}) , úf. = {-duhitR} above
.; (úmf.) having mighty sons îRV. viii , 67 , 11.
.{ugrabAhu}3{ugra4--bAhu} úmf. one whose arms are large or powerful
îRV. îAV.
.{ugrabhaTa}3{ugra4--bhaTa} úm. N. of a king îKatha1s.
.{ugrabhairava}3{ugra4--bhairava} úm. N. of a Ka1pa1lika.
.{ugramaya}3{ugra4--maya} úm. N. of a demon causing diseases îHariv.
.{ugraretas}3{ugra4--retas} úm. a form of Rudra îBhP.
.{ugravIra}3{ugra4--vIra} úmf. having powerful men.
.{ugravIrya}3{ugra4--vIrya} úmf. terrible in might îMBh.
.{ugravega}3{ugra4--vega} úmf. of terrible velocity îMBh.
.{ugravyagra}3{ugra4--vyagra} úm. N. of a Da1nava îHariv.
.{ugrazakti}3{ugra4--zakti} úm. `` of terrible might "" , N. of a son of
king Amaras3akti.
.{ugrazAsana}3{ugra4--zAsana} úmf. severe in command , strict in
orders.
.{ugrazekharA}3{ugra4--zekharA} úf. `` crest of S3iva "" , N. of the
Gan3ga1.
.{ugrazoka}3{ugra4--zoka} úmf. sorely grieving.
.{ugrazavaNadarzana}3{ugra4--zavaNa-darzana} úmf. terrible to hear
and see.

.{ugrazravas}3{ugra4--zravas} úm. N. of a man îMBh.
.; {ugrasena}3{ugra4--sena} úm. N. of several princes , úe.g. of a brother of Janam-ejaya îS3Br. îMBh. &c.
.; ({I}), úf. N. of the wife of Akru1ra îVP.
.; {-ja} úm. N. of Kan6sa (the uncle and enemy of Kr2ishn2a).
.; {ugrasenAnI}3{ugra4--senAnI} úm. N. of Kr2ishn2a îMBh.
.; {ugrasevita}3{ugra4--sevita} úmfn. inhabited by violent beings îR.
.; {ugrAcArya}3{ugrA7cArya} úm. N. of an author.
.; {ugrAdeva}3{ugrA4deva} úm. `` having mighty deities "" , N. of a R2ishi îRV. i , 36 , 18.
.; {ugrAyudha}3{ugrA74yudha} úmfn. having powerful weapons îAV. iii , 19 , 7
.; úm. N. of a prince.
.; {ugreza}3{ugre7za} úm. the mighty or terrible lord , N. of S3iva
.; N. of a sanctuary built by Ugra îRa1jat. _
.; {ugraka}2{ugraka} {as} úm. N. of a Na1ga îMBh. _
.; {uGkAra}1{uG-kAra} úm. N. of a companion of Vishn2u îHariv. _
.; {uGkuNa}1{uGkuNa} úm. a bug îL. - {ut-kuNa}. _
.; {uGkh}1{uGkh} úcl. 6. úP. {uGkhati} , {uGkhAM-cakAra} , &c. , ÷to go , move îDha1tup. _
.; {uc}1{uc} úcl. 4. úP. {ucyati} (úpf. 2. úsg. {uvo4citha} îRV. vii , 37 , 3) , úA1. (úpf. 2. úsg. {UciSe4} îRV.) ÷to take pleasure in , delight in , be fond of îRV.
.; ÷to be accustomed
.; ÷to be suitable , suit , fit. _
.; {ucita}2{ucita} úmfn. delightful , pleasurable , agreeable
.; customary , usual
.; proper , suitable , convenient
.; acceptable , fit or right to be taken îR. îPan5cat. îHit. îSus3r. &c.
.; known , understood îS3is3.
.; intrusted , deposited
.; measured , adjusted , accurate
.; delighting in
.; used to îMBh. îSus3r. îRagh. &c.
.; {ucitajJa}3{ucita--jJa} úmfn. knowing what is becoming or convenient.
.; {ucitatva}3{ucita--tva} ún. fitness îMBh. _
.; {ucatha}1{uca4tha} ún. (fr. û{vac}) , verse , praise îRV. _
.; {ucathya}2{ucathya4} úmfn. deserving praise îRV. viii , 46 , 28
.; ({as}) , m. , N. of an A1n3girasa (author of some hymns of the R2ig-veda). _
.; {ucca}1{ucca} úmfn. (said to be fr. {ca} fr. û{aJc} with 1. {ud}) , high , lofty , elevated
.; tall îMBh. îKum. îS3is3. îKatha1s. &c.
.; deep îCaurap.
.; high-sounding , loud îBhartr2. îVarBr2S.
.; pronounced with the Uda1tta accent îRPra1t. îVPra1t. &c.

.; intense , violent îR.
.; úm. height îMBh.
.; the apex of the orbit of a planet , Ka1las. îR. &c.
.; compar. {ucca-tara} , superl. {ucca-tama} ; [cf. Hib. ¶{uchdan} , `` a hillock "" ; Cambro-Brit. ¶{uched} , `` cleve. ""
.; {uccagir}3{ucca--gir} úmfn. having a loud voice
.; proclaiming îS3is3. xiv , 29.
.; {uccataru}3{ucca--taru} úm. the cocoanut tree îL.
.; any lofty tree.
.; {uccatA}3{ucca--tA} úf. orð height , superiority îMBh.
.; {uccatva}3{ucca--tva} ún. height , superiority îMBh.
.; the apex of the orbit of a planet îSu1ryapr.
.; {uccatAla}3{ucca--tAla} ún. music and dancing at feasts , drinking parties , &c. îL.
.; {uccadeva}3{ucca--deva} úm. N. of Vishn2u or Kr2ishna îL.
.; {uccadevatA}3{ucca--devatA} úf. the time personified îL.
.; {uccadhvaja}3{ucca--dhvaja} úm. N. of S3a1kya-muni (as teacher of the gods among the Tushitas , -q.v.)
.; {uccanIca}3{ucca--nIca} úmfn. high and low , variegated , heterogeneous îMBh.
.; ({am}) , ún. the upper and lower station of the planets
.; change of accent.
.; {uccapada}3{ucca--pada} ún. a high situation , high office. [173,1]
.; {uccabhASaNa}3{ucca--bhASaNa} ún. speaking aloud.
.; {uccabhASin}3{ucca--bhASin} úmfn. speaking with a loud voice , shouting , brawling.
.; {uccalalATA}3{ucca--lalATA} orð úf. a woman with a high or projecting forehead îL.
.; {uccalalATika}3{ucca--lalATika} úf. a woman with a high or projecting forehead îL.
.; {uccazas}3{ucca--zas} úind. upwards îGopBr.
.; {uccAvaca}3{uccA7vaca} úmfn. high and low , great and small , variegated , heterogeneous
.; various , multiform , manifold
.; uneven , irregular , undulating îS3Br. îTS. îMBh. îR. îMn. &c. _
.; {uccakaiH}2{uccakaiH} (for {uccakais} below) û1.
.; {kR}3{kR} to make high , set up in a high place îKir. ii , 46. _
.; {uccakais}2{uccakais} úind. (sometimes used as an indeclinable adjective) excessively lofty
.; tall
.; loud îPan5cat. &c. _
.; {uccA}2{uccA4} úind. above (in heaven) , from above , upwards îRV. îAV. xiii , 2 , 36.
.; {uccAcakra}3{uccA4--cakra} ({uccA4ø}) , úmfn. having a wheel above (said of a well) îRV. viii , 61 , 10.
.; {uccAbudhna}3{uccA4--budhna} ({uccA4ø}) , úmfn. having the bottom

upwards îRV. i , 116 , 9. _
 .{uccaiH}2{uccaiH} (in úcomp. for {uccai4s} below).
 .{uccaiHkara}3{uccaiH--kara} úmf. making acutely accented îTPra1t.
 .{uccaiHkAram}3{uccaiH--kAram} úind. with a loud voice îComm. on îPa1n2.
 3-4 , 59.
 .{uccaiHkula}3{uccaiH--kula} ún. exalted family , high family îS3ak. 97
 a
 .; (úmf.) of high family.
 .{uccaiHpada}3{uccaiH--pada} ún. a high situation îKum. v , 64.
 .{uccaiHpaurnamAsI}3{uccaiH--paurnamAsI} úf. a particular day of full
 moon (on which the moon appears before sunset) îGobh. i , 5 , 10.
 .{uccaiHzabdham}3{uccaiH--zabdham} úind. with a loud voice îPrab.
 .{uccaiHziras}3{uccaiH--ziras} úmf. carrying one's head high , a man of
 high rank îKum.
 .{uccaiHzravas}3{uccaiH--zravas} úm. " long-eared or neighing aloud ""
 , N. of the horse (of Indra îL.) produced at the churning of the ocean
 (regarded as the prototype and king of horses) îMBh. îHariv. îBhag.
 îKum. &c.
 .{uccaiHzravasa}3{uccaiH--zravasa} úm. úid. îL.
 .; N. of a horse , of the god of the sun îR.
 .{uccaiHsthAna}3{uccaiH--sthAna} ún. a high place , S3a1rn3g.
 .; (úmf.) of high place
 .; of high rank or family îMn.
 .{uccaiHstheyas}3{uccaiH--stheyas} ún. loftiness , firmness (of
 character). _
 .{uccair}2{uccair} (in úcomp. for {uccai4s} below).
 .{uccairgotra}3{uccair--gotra} ún. high family or descent.
 .{uccairghuSTa}3{uccair--ghuSTa} ún. making a loud noise , clamour îL.
 .{uccairghoSa}3{uccair--ghoSa} ({uccai4rø}) , úmf. sounding aloud ,
 crying , neighing , roaring , rattling îAV. ix , 1 , 8 ; v , 20 , 1 îVS.
 îAitBr.
 .{uccairdviS}3{uccair--dviS} úmf. having powerful enemies îKum.
 .{uccairdhAman}3{uccair--dhAman} úmf. having intense rays.
 .{uccairbhASaNa}3{uccair--bhASaNa} andð ún. speaking aloud.
 .{uccairbhASya}3{uccair--bhASya} ún. speaking aloud.
 .{uccairbhujas}3{uccair--bhujas} úmf. having the arms outstretched or
 elevated îMegh.
 .{uccairmanyu}3{uccair--manyu} úm. N. of a man.
 .{uccairmukha}3{uccair--mukha} úmf. having the face upreared. _
 .{uccais}2{uccai4s} úind. (sometimes used adjectively) aloft , high ,
 above , upwards , from above
 .; loud , accentuated
 .; intensely , much , powerfully îRV. îAV. iv , 1 , 3 îS3Br. îKum.
 îPan5cat. &c.
 .{uccaistaTa}3{uccai4s--taTa} ún. a steep declivity.
 .{uccaistamAm}3{uccai4s--tamAm} úind. exceedingly high

.; on high
 .; very loudly , aloud îComm. on îPa1n2. îL.
 .{uccaistara}3{uccai4s--tara} úmf. higher , very high
 .; loftier îPan5cat. îKum. &c.
 .; louder , very loud
 .; ({Am}) , úind. higher , louder îA1p.
 .; pronounced with a higher accent îPa1n2.
 .{uccaistva}3{uccai4s--tva} ún. height , loudness , &c. _
 .{uccak}1{uc-cak} ({ud-úcak}) , úP. {-cakati} , to look up stead
 fastly or dauntlessly îBhP. vi , 16 , 48
 .; ÷to look up perplexedly îL. _
 .{uccakita}2{uc-cakita} úmf. looking up perplexedly or in confusion
 îKa1d. _
 .{uccakSus}1{uc-cakSus} ({ud-cakSus}) , úmf. having the eyes directed
 upwards îDas3. _
 .{uccakSUKR}2{uccakSU-kR} û1. to cause any one to raise the eyes îKa1s3.
 on îPa1n2. 5-4 , 51.
 .{uccakSUKRbhU}3{uccakSU-kR--ûbhU} or -û 1.
 .{as}3{as} to raise one's eyes. _
 .{uccaghana}1{uccaghana} ún. laughter in the mind not expressed in the
 countenance îW. _
 .{uccaT}1{uc-caT} ({ud-úcaT}) , úP. {-caTati} (úpf. {-cacATa}) to go
 away , disappear îBhP. v , 9 , 18: Caus. úP. {-cATayati} , to drive
 away , expel , scare îPan5cat. îBhP. îBhartr2. _
 .{uccATA}2{uc-cATA} úm. ruining (an adversary) , causing (a person) to
 quit his occupation by means of magical incantations îMantram. _
 .{uccATana}2{uc-cATana} úmf({I})n. ruining (an adversary)
 .; úm. N. of one of the five arrows of Ka1ma îVet.
 .; ({am}) , ún. eradicating (a plant)
 .; overthrow , upsetting îBhP.
 .; causing (a person) ÷to quit (his occupation by means of magical
 incantations) îPrab. &c. _
 .{uccATanIya}2{uc-cATanIya} úmf. to be driven away îNaish. _
 .{uccATita}2{uc-cATita} úmf. driven away îBhP. v , 24 , 27. _
 .{uccaTA}1{uccaTA} úf. (úetym. doubtful) , pride , arrogance îL.
 .; habit , usage îL.
 .; a species of cyperus îSus3r.
 .; a kind of garlic îL.
 .; Abrus Precatorius îL.
 .; Flacourtia Cataphracta îL. _
 .{uccaNDa}1{uc-caNDa} ({ud-caø}) úmf. very passionate , violent
 .; terrible , mighty îBa1lar. îPrasannar.
 .; quick , expeditious îL.
 .; hanging down îL. [173,2] _
 .{uccandra}1{uc-candra} ({ud-caø}) , úm. the moonless period of the
 night , the last watch of the night îL. _

.{uccaya}1{uc-caya} - {uc-ci}. _
 .{uccar}1{uc-car} ({ud-ucar}), úP. úA1. {-carati}, {-te} [iPa1n2. 1-3, 53], to go upwards, ascend, rise (as the sun), issue forth, go forth îRV. îAV. îVS. îS3Br. îRagh. &c.
 .; ÷to let the contents (of anything) issue out
 .; ÷to empty the body by evacuations îS3Br. îBhP.
 .; ÷to emit (sounds), utter, pronounce îMBh. îRagh. îSa1h. &c.
 .; ÷to quit, leave îNaish. îBhat2t2.
 .; ÷to sin against, be unfaithful to (a husband)
 .; ÷to trespass against îMBh.: Caus. úP. {-cArayati}, to cause to go forth
 .; ÷to evacuate the body by excretion, discharge feces îSus3r.
 .; ÷to emit, cause to sound, utter, pronounce, declare îMBh. îR. îBhP. îMr2icch. &c. _
 .{uccaraNa}2{uc-caraNa} ún. going up or out
 .; uttering, articulating. _
 .{uccaraNya}2{uccaraNya} úNom. úP. {uccaraNyati}, to move out, stretch out to. _
 .{uccarita}2{uc-carita} úmfn. gone up or out, risen
 .; uttered, articulated
 .; ({am}), ún. excrement, dung îBhP. îSus3r. îMn. îHit. _
 .{uccAra}2{uc-cAra4} úmfn. rising îTS. ii, 3, 12, 2
 .; ún. feces, excrement
 .; discharge îSus3r. îMn. îGaut. îHit. &c.
 .; pronunciation, utterance.
 .{uccAraprAsravaNa}3{uc-cAra4--prAsravaNa} ún. excrement îJain.
 .{uccAraprAsrAvasthAna}3{uc-cAra4--prAsrAva-sthAna} ún. a privy îKa1ran2d2. _
 .{uccAraka}2{uc-cAraka} úmfn. pronouncing, making audible. _
 .{uccAraNa}2{uc-cAraNa} ún. pronunciation, articulation, enunciation
 .; making audible îMBh.
 .{uccAraNajJa}3{uc-cAraNa--jJa} ún. a linguist, one skilled in utterances or sounds îS3is3. iv, 18.
 .{uccAraNasthAna}3{uc-cAraNa--sthAna} ún. the part of the throat whence certain sounds (such as nasals, gutturals &c.) proceed.
 .{uccAraNArtha}3{uccAraNA7rtha} úmfn. useful for pronunciation
 .; necessary for pronunciation, a redundant letter &c. (only used to make pronunciation easy) îVop. _
 .{uccAraNIya}2{uc-cAraNIya} úmfn. to be pronounced. _
 .{uccArayitR}2{uc-cArayitR} úmfn. one who utters or pronounces îComm. on îNya1yam. _
 .{uccArita}2{uc-cArita} úmfn. pronounced, uttered, articulated îL.
 .; having excretion, one who has had evacuation of the bowels îGaut. îSus3r.
 .; ({am}), ún. evacuation of the bowels îSus3r. _
 .{uccArin}2{uc-cArin} úmfn. emitting sounds, uttering îL. _

.{uccArya}2{uc-cArya}1 úmfn. to be spoken, to be pronounced îSa1h. _
 .{uccArya}2{uc-cArya}2 úind. p. having spoken or uttered. _
 .{uccAryamaNa}2{uc-cAryamaNa} úmfn. being uttered or pronounced. _
 .{uccal}1{uc-cal} ({ud-ucal}), úP. {-calati}, to go or move away from
 .; ÷to free or loosen one's self from îBhP. îHariv. îRagh. îS3ak. &c.
 .; ÷to set out îKatha1s.
 .; ÷to spring or jump up. _
 .{uccala}2{uc-cala} úm. the mind, understanding îL.
 .; N. of a king îRa1jat. _
 .{uccalana}2{uc-calana} ún. going off or out, moving away îL. _
 .{uccalita}2{uc-calita} úmfn. gone up or out, setting out îRagh. îKatha1s. &c.
 .; springing or jumping up îL. _
 .{ucci}1{uc-ci} ({ud-uci}), úP. {-cinoti} úA1. (úpf. 3. úpl. {-cikyire} îBhat2t2. iii, 38) to gather, collect. _
 .{uccaya}2{uc-caya} úm. gathering, picking up from the ground îS3ak. 139, 5
 .; adding to, annumeration îKa1tyS3r.
 .; collection, heap, plenty, multitude îMBh. îR. îDas3. îS3ak. îSa1h. &c.
 .; the knot of the string or cloth which fastens the lower garments round the loins tied in front îL.
 .; the opposite side of a triangle îL.
 .{uccayApacaya}3{uccayA7pacaya} {au} úm. údu. prosperity and decline, rise and fall. _
 .{uccita}2{uc-cita} úmfn. gathered, collected îKatha1s. _
 .{ucceya}2{uc-ceya} úmfn. to be picked up or gathered îKa1d. _
 .{ucciGgaTa}1{ucciGgaTa} úm. a passionate or angry man
 .; a kind of crab
 .; a sort of cricket îL.
 .; (̄ {ucciTiGga}, {ciGgaTa}, {cicciTiGga}.) _
 .{ucciTiGga}1{ucciTiGga} úm. a small venomous animal living in water
 .; a crab îSus3r.
 .; [cf. the last.] _
 .{uccumb}1{uc-cumb} ({ud-ucumb}), úP. _
 .{uccumbya}2{uc-cumbya} úind. p. having lifted up and kissed îKa1d. _
 .{ucculump}1{uc-culump} ({ud-uculump}), to sip up îMcar. _
 .{uccUDa}1{uc-cUDa} ({ud-cUø}), úm. the flag or pennon of a banner
 .; an ornament tied on the top of a banner îL. [173,3] _
 .{uccyu}1{uc-cyu} ({ud-ucyu}), Caus. úP. {-cyAvayati}, to loosen, make free from, liberate îAitBr. _
 .{ucchaMs}1{uc-chaMs} ({ud-ucchaMs}), úP. (úImpv. 2. úsg. {u4c-chaMsa} îRV. v, 52, 8) to extol, praise. _
 .{ucchad}1{uc-chad} ({ud-uchad}), sometimes also incorrectly for {ut-sad}, ̄q.v.), Caus. úP. {-chAdayati}, to uncover (one's body),

undress. _
 .{ucchanna}2{uc-channa} úmfn. uncovered , undressed
 .; (for {ut-sanna} , -q.v.) lost , destroyed &c. îSus3r. îMudr. _
 .{ucchAdana}2{uc-chAdana} ún. cleaning or rubbing the body with oil or perfumes îR. _
 .{ucchAdya}2{uc-chAdya} úind. p. having undressed îR. _
 .{ucchal}1{uc-chal} ({ud-ûzal}) , úP. {-chalati} (p. {chalat}) to fly upwards or away , jerk up , spring upwards îAmar. îS3is3. îKatha1s. &c.
 _
 .{ucchalita}2{uc-chalita} úmfn. jerked up , moved , waved , waved above îPan5cat. îVikr. îKatha1s. &c. _
 .{ucchAs}1{uc-chAs} ({ud-ûzAs}) , úP. (úImpv. 2. úsg. {u4-chazAdhi} îRV. vii , 1 , 20 and 25) to lead up (to the gods). _
 .{ucchAstravartin}1{uc-chAstra-vartin} ({ud-zAø}) , úmfn. deviating from or transgressing the law-books îMn. iv , 87 îYa1jn5. îKatha1s. îBhP. _
 .{ucchiMhana}1{uc-chiMhana} = {uc-chiGkhana} below. _
 .{ucchikha}1{uc-chikha} ({ud-ziø}) , úmfn. having an upright comb (as a peacock) îUttarar.
 .; having the flame pointed upwards
 .; flaming , blazing up îRagh. îPrab.
 .; radiant
 .; ` high-crested " , N. of a Na1ga îMBh. _
 .{ucchikhaNDa}1{uc-chikhaNDa} ({ud-ziø}) , úmfn. having an upright tail (as a peacock) îMa1lati1m. _
 .{ucchiGkhana}1{uc-chiGkhana} ({ud-ziø}) , ún. breathing through the nostrils , snuffing , snoring îSus3r. _
 .{ucchid}1{uc-chid} ({ud-ûchid}) , úP. {-chinatti} (úImpv. 2. úsg. {-chindhi} îAV.
 .; úinf. {chettum} îS3ak.
 .; {-chettavai4} îS3Br. i , 2 , 5 , 10 , &c.) ÷to cut out or off , extirpate , destroy îAV. vii , 113 , 1 îS3Br. îMBh. îR. îRagh. îS3ak. &c.
 .; ÷to interfere , interrupt , stop îMBh. îMn. îSa1h. &c.
 .; ÷to analyze , resolve (knotty points or difficulties)
 .; ÷to explain [îW.]: Caus. úP. {-chedayati} , to cause to extirpate or destroy îPan5cat.: úPass. {-chidyate} , to be cut off
 .; ÷to be destroyed or extirpated îMBh.
 .; ÷to be interrupted or stopped
 .; ÷to cease , be deficient , fail îMBh. îMn. _
 .{ucchitti}2{u4c-chitti} úf. extirpation , destroying , destruction îS3Br. îKatha1s. îSus3r. îRatna1v.
 .; decaying , drying up îVarBr2S. _
 .{ucchidya}2{uc-chidya} úind. p. having cut off or destroyed , having interrupted &c. _
 .{ucchinna}2{uc-chinna} úmfn. cut out or off

.; destroyed , lost
 .; abject , vile îMr2icch.
 .; úm. (scil. {saMdhi}) peace obtained by ceding valuable lands îHit. &c. _
 .{ucchettR}2{uc-chettR} {tA} úm. an extirpator , destroyer îR. _
 .{uccheda}2{uc-cheda} úm. cutting off or out
 .; extirpation , destruction
 .; cutting short , putting an end to
 .; excision îMBh. îPan5cat. îHit. îPrab. &c. _
 .{ucchedana}2{uc-chedana} ún. cutting off
 .; extirpating , destroying , destruction îMBh. îPan5cat. îR. _
 .{ucchedanIya}2{uc-chedanIya} úmfn. to be cut off îMa1lati1m. _
 .{ucchedin}2{uc-chedin} úmfn. destroying , resolving (doubts or difficulties) îHit. _
 .{ucchedya}2{uc-chedya} úmfn. to be cut off or destroyed îPan5cat. îPrab. _
 .{ucchiras}1{uc-chiras} ({ud-ziø}) , úmfn. having the head elevated , with upraised head îKum.
 .; N. of a mountain also called Urumun2d2a. _
 .{ucchilIndhra}1{uc-chilIndhra} ({ud-ziø}) , úmfn. covered with sprouting mushrooms îMegh. 11. _
 .{ucchiS}1{uc-chiS} ({ud-ûziS}) , úP. (2. úsg. {-chiSas} îRV. îAV. .; 3. úpl. {-chiMSanti} îTBr. îKa1t2h.) ÷to leave as a remainder îRV. îAV. îTBr. îKa1t2h. &c.: úA1. (úSubj. 3. úsg. {-zi4SAtai} îAV. ii , 31 , 13) to be left remaining: úPass. {-ziSyate} (úaor. {u4c-cheSi} îAV. xi , 9 , 13) to be left remaining îTa1n2d2yaBr. îS3Br. îAitBr. &c. _
 .{ucchiSTa}2{u4c-chiSTa} úmfn. left , rejected , stale
 .; spit out of the mouth (as remnants of food) îTS. îChUp. îS3Br. îMBh. îYa1jn5. &c.
 .; one who has still the remains of food in the mouth or hands , one who has not washed his hands and mouth and therefore is considered impure , impure îGaut. îMn.
 .; ({am}) , ún. that which is spit out
 .; leavings , fragments , remainder (especially of a sacrifice or of food) îAV. îS3Br. îKa1tyS3r. îMn. îA1s3vGr2. &c. [174,1]
 .{ucchiSTakalpanA}3{u4c-chiSTa--kalpanA} úf. a stale invention.
 .{ucchiSTagaNapati}3{u4c-chiSTa--gaNapati} orð úm. (opposed to {zuddha-gaNapati}) , Gan2es3a as worshipped by the Ucchisht2as (or men who leave the remains of food in their mouth during prayer) îTantras. &c.
 .{ucchiSTagaNeza}3{u4c-chiSTa--gaNe7za} úm. (opposed to {zuddha-gaNapati}) , Gan2es3a as worshipped by the Ucchisht2as (or men who leave the remains of food in their mouth during prayer) îTantras. &c.
 .{ucchiSTacANDAlinI}3{u4c-chiSTa--cANDAlinI} úf. N. of a goddess îTantras.

.{ucchiSTatA}3{u4c-chiSTa--tA} úf. andð the being left , state of being a remnant or remainder îComm. on îMn. îPan5cat.
 .{ucchiSTatva}3{u4c-chiSTa--tva} ún. the being left , state of being a remnant or remainder îComm. on îMn. îPan5cat.
 .{ucchiSTabhAj}3{u4c-chiSTa--bhAj} úmf. receiving the remainder îGobh. iv , 3 , 28.
 .{ucchiSTabhoktR}3{u4c-chiSTa--bhoktR} úmf. one who eats leavings îMn. iv , 212
 .; a mean person.
 .{ucchiSTabhोजना}3{u4c-chiSTa--bhोजना} ún. eating the leavings of another man îMn.
 .; úm. one who eats another's leavings
 .; the attendant upon an idol (whose food is the leavings of offerings) îL.
 .{ucchiSTabhोजin}3{u4c-chiSTa--bhोजin} úmf. orð wax îL.
 .{ucchiSTamodana}3{u4c-chiSTa--modana} ún. wax îL.
 .{ucchiSTAnna}3{ucchiSTA7nna} ún. leavings , offal.
 .{ucchiSTAzana}3{ucchiSTA7zana} ún. eating leavings îGaut. ii , 32. _
 .{ucchiSya}2{uc-chiSya} úmf. to be left îPa1n2. 3-1 , 123. _
 .{uccheSa}2{uc-cheSa} úmf. left remaining îKatha1s.
 .; remainder , leavings îBhP. îMBh. _
 .{uccheSaNa}2{uc-che4SaNa} ún. remainder , leavings îTS. îMn. _
 .{uccheSaNIkR}2{uccheSaNI-ûkR} to leave as a remainder îDas3. _
 .{ucchi}1{uc-chi} ({ud-ûzI} , úA1. (3. údu. {-chyAte} îS3Br. iv , 5 , 7 , 5) to be prominent , stand out , stick out. _
 .{ucchiIrSaka}1{uc-chIrSaka} ({ud-zIø} , úmf. one who has raised his head îSus3r.
 .; ({am} , ún. `` that which raises the head '' , a pillow. _
 .{ucchuc}1{uc-chuc} ({ud-ûzuc} , Caus. úP. (p. {-choca4yat}) to inflame îAV. v , 22 , 2. _
 .{ucchocana}2{uc-cho4cana} úmf. burning îAV. vii , 95 , 1. _
 .{ucchuS}1{uc-chuS} ({ud-ûzuS} , úP. {-chuSyati} , to dry up îChUp. iv , 3 , 2: Caus. {-choSayati} , to cause to dry up
 .; ÷to parch îMBh. îR. îS3a1rn3g. _
 .{ucchuSka}2{uc-chuSka} úmf. dry , dried up , withered îMr2icch. îKatha1s. îRa1jat. _
 .{ucchoSaNa}2{uc-choSaNa} úmf. making dry , parching îBhag.
 .; ({am} , ún. drying up îR.
 .; making dry , parching îR. _
 .{ucchoSuka}2{uc-cho4Suka} úmf. drying up , withering îS3Br. îGopBr. _
 .{ucchuSma}1{uc-chuSma} ({ud-zuSma} [û2. {zuS}]) , úmf. one whose crackling becomes manifest (said of Agni) îTS. îAV.Par.
 .; N. of a deity îBuddh.
 .{ucchuSmakalpa}3{uc-chuSma--kalpa} úm. N. of a section of the Atharva-veda-paris3isht2a.
 .{ucchuSmabhairava}3{uc-chuSma--bhairava} ún. N. of úúwk.

.{ucchuSmarudra}3{uc-chuSma--rudra} úm. úpl. , N. of a class of demons îAV.Par.
 .; of a S3aivite sect. _
 .{ucchUna}1{uc-chUna} - {uc-chvi} , col. 2. _
 .{ucchRGkhala}1{uc-chRGkhala} ({ud-zRø} , úmf. unbridled , uncurbed , unrestrained
 .; perverse , self-willed
 .; irregular , desultory , unmethodical îPan5cat. îHit. îKatha1s. &c. _
 .{ucchRGgita}1{uc-chRGgita} ({ud-zRø} , úmf. (fr. {zRGga} , having erected horns îS3is3. v , 63. _
 .{ucchocana}1{uc-chocana} - {uc-chuc} . _
 .{ucchoSaNa}1{uc-choSaNa} - {uc-chuS} . _
 .{ucchrath}1{uc-chrath} ({ud-ûzrath} , Caus. úP. (úImpv. 2. úsg. {-zrathAya} îRV. i , 24 , 15) to untie. _
 .{ucchri}1{uc-chri} ({ud-ûzri} , úP. {-chrayati} (úáor. {u4d-azret} îRV. vii , 62 , 1 and 76 , 1) to raise , erect , extol îRV. îVS. îS3Br. îAitBr. îLa1t2y. îMBh. îR. &c.: úA1. {-chrayate} (úImpv. 2. úsg. {-chrayasva} îRV. iii , 8 , 3) to rise , stand erect îRV. îVS. îAitBr. &c.: úPass. {-chrIyate} (úpf. {-chizriye}) to be erected îAitBr. îS3Br. îMBh. îPrab.: Caus. {-chrApyati} , to raise , erect îVS. xxiii , 26. _
 .{ucchraya}2{uc-chraya} úm. rising , mounting , elevation
 .; rising of a planet &c.
 .; elevation of a tree , mountain , &c.
 .; height îMBh. îR. îYa1jn5. îMr2icch.
 .; growth , increase , intensity îSus3r.
 .; the upright side of a triangle.
 .{ucchrayopeta}3{ucchrayo7pe7ta} úmf. possessing height , high , lofty , elevated. _
 .{ucchrayaNa}2{uc-chrayaNa} ún. raising erecting îKa1tyS3r. îA1s3vGr2. îVarBr2S. _
 .{ucchrAya}2{uc-chrAya} úm. (îPa1n2. 3-3 , 49) rising upwards , elevation , height îMBh. îYa1jn5. îSus3r. îPan5cat.
 .; growth , increase , intensity îKir. îSus3r.
 .; ({I4} , úf. an upraised piece of wood , plank îKa1tyS3r. îS3Br. _
 .{ucchrAyin}2{ucchrAyin} úmf. high , raised , lofty îW. _
 .{ucchrita}2{uc-chrita} úmf. raised , lifted up , erected îS3Br. îS3a1n3khS3r. îR. îRagh. îKatha1s. &c.
 .; rising , arising , mounting îMBh. îHariv. îMa1rkP. îVarBr2S. &c.
 .; high , tall îR. îBhP. îKir. îSus3r. îVarBr2S. &c.
 .; advancing , arisen , grown powerful or mighty îMBh. îKatha1s. îMn. îHit. &c. [174,2]
 .; wanton , luxuriant îHariv. îR. &c.
 .; excited îSus3r.
 .; increased , grown , enlarged , large , huge îPrab. îRagh.
 .; born , produced îL.

.; úm. Pinus Longifolia îL.
 .{ucchritapANi}3{uc-chrita--pANi} úmfn. with out-stretched hand. _
 .{ucchriti}2{uc-chriti} úf. rising upwards , elevation îMa1rkP.
 .; increase , intensity îMn.
 .; the upright side of a triangle
 .; the elevation or height of a figure. _
 .{ucchritya}2{uc-chritya} úind. p. having erected or raised îMBh. _
 .{ucchreya}2{uc-chreya} úmfn. high , lofty îW. _
 .{ucchlakha}1{uc-chlakha4} ({ud-zlø}), {au} úm. údu. a particular part of the human body îAV. x , 2 , 1. _
 .{ucchvaJc}1{uc-chvaJc} ({ud-} û {zvaJc}), úA1. (úImpv. 2. úsg. {u4c-chvaJcasva} îRV. x , 18 , 11 and 142 , 6) to gape , cleave open. _
 .{ucchvaGka}2{uc-chvaGka4} úm. gaping , cleaving open , forming a fissure îS3Br. v , 4 , 1 , 9. _
 .{ucchvas}1{uc-chvas} ({ud-ûzvas}), úP. úA1. {-chvasiti} (p. {-chvasat} , {-chvasamAna}
 .; úPot. {-chvaset} , {-chvasIta}) ÷to breathe hard , snort
 .; ÷to take a deep breath , breathe
 .; ÷to breathe again , get breath , recover , rest îGobh. îMBh. îBhP. îSus3r. îMa1rkP. îS3vetUp. &c.
 .; ÷to sigh , pant , respire îBhat2t2.
 .; ÷to rise îVikr.
 .; ÷to unfasten one's self îBhP.
 .; ÷to open , begin to bloom îVikr. îMa1lav.
 .; ÷to heave: Caus. {-chvAsayati} , to cause to breathe again or recover
 .; ÷to gladden îBhP.
 .; ÷to raise , lift , elevate
 .; ÷to untie (cf. {uc-chvAsita} below). _
 .{ucchvasat}2{uc-chvasat} úmfn. breathing &c. (˘ above)
 .; ({an}), úm. a breathing being îR. _
 .{ucchvasana}2{uc-chvasana} ún. breathing , taking breath
 .; sighing
 .; swelling up îComm. on îBa1dar. _
 .{ucchvasita}2{uc-chvasita} úmfn. heaving , beating , breathed , inspired
 .; recovered , calm
 .; revived , refreshed , gladdened îKum. îMa1lav. îKatha1s. îRagh. &c.
 .; heaving , swelling up , raised , lifted îRagh. îKatha1s. îMegh. &c.
 .; expanded , burst , unfastened , untied
 .; blooming îBhP. îMa1lati1m.
 .; ({am}), ún. breathing out , respiration
 .; exhalation
 .; breath
 .; throbbing , sighing îSa1h. îRagh. îKum. îS3ak.
 .; bursting

.; unfastening , untying îMegh. îRagh. _
 .{ucchvAsa}2{uc-chvAsa4} úm. breathing out
 .; breath , deep inspiration îKa1tyS3r. îSus3r. îS3ak. îPrab. &c.
 .; expiration , death îKa1tyS3r.
 .; sigh îMBh. îMegh. îAmar.
 .; froth , yeast , foam îRV. ix , 86 , 43
 .; swelling up , rising , increasing
 .; consolation , encouragement îW.
 .; pause in a narration , division of a book (úe.g. of the Das3akuma1ra-carita)
 .; an air-hole îL. _
 .{ucchvAsita}2{uc-chvAsita} úmfn. caused to recover , gladdened îR2itus. îKatha1s.
 .; raised , lifted up îR. îMegh.
 .; unfastened , untied , loosened , released îMegh.
 .; breathless , out of breath
 .; much , excessive îL.
 .; desisted from
 .; disjointed , divided îL. _
 .{ucchvAsin}2{uc-chvAsin} úmfn. breathing out , expiring îS3Br.
 .; breathing îSus3r.
 .; sighing îMegh.
 .; swelling up , rising , coming forward îVikr. îKum. &c.
 .; pausing [îMW.] _
 .{ucchvi}1{uc-chvi} ({ud-ûzvi}). _
 .{ucchUna}2{uc-chUna} úmfn. swollen up , swollen , bloated îMegh. îKatha1s. &c.
 .; increased îSarvad. _
 .{ucchotha}2{uc-chotha} úm. bloatedness îMa1lati1m. _
 .{uch}1{uch}1 úcl. 1. úP. {ucchati} îRV. ˘ ú3. {vas}. _
 .{uch}1{uch}2 úcl. 1. úP. {ucchati} , {ucchAM-cakAra} , {ucchitum} , &c. , ÷to finish
 .; ÷to bind
 .; ÷to abandon , transgress îDha1tup. _
 .{ujjan}1{uj-jan} ({ud-ûjan}), only îRV.: úP. (úpf. {-jajA4na} , iii , 1 , 12) to beget , produce: úA1. (úimpf. 3. úpl. {ud-a4jAyanta} , iv , 18 , 1
 .; úaor. {-a4jani} , i , 74 , 3
 .; precative of the úaor. {-janiSISTa} , vii , 8 , 6) ÷to be born or produced , originate. _
 .{ujjayana}1{uj-jayana} &c. ˘ {uj-ji} , col. 3. _
 .{ujjas}1{uj-jas} ({ud-ûjas}), Caus. úP. {-jAsayati} , to destroy , extirpate , kill (with úgen. îPa1n2. 2-3 , 56) îBhat2t2. îS3is3. _
 .{ujjAsana}2{uj-jAsana} ún. killing , slaughter îL. _
 .{ujjAgR}1{uj-jAgR} ({ud-ûjAgR}), úP. (úpf. {-jagAra} , [?] îHcar. 140 , 3) to pass (time) waking: Caus. {-jAgarayati} , to awake , call

up îSa1h.
.; ÷to excite
.; ÷to effect , cause îKa1vya7d. _
.{ujjAgara}2{uj-jAgara} úmfn. excited , irritated îKa1d. _
.{ujjAnaka}1{uj-jAnaka} úm. N. of a Ti1rtha îMBh. îHariv. [174,3] _
.{ujjAluka}1{uj-jAluka} úm. N. of a place îMBh. _
.{ujji}1{uj-ji} ({ud-ûji}) , úP. {-jayati} (úpf. {-jigAya} , &c.) to win , conquer , acquire by conquest îAV. îTS. îS3Br. îTBr. &c.
.; ÷to be victorious îAV. îTBr.: Caus. {-jApyati} , to assist any one to win
.; ÷to cause to conquer (with two úacc.) îKa1t2h. îTa1n2d2yaBr. &c.: úDesid. {-jigISati} , to wish to conquer îS3a1n3khS3r. _
.{ujjayana}2{uj-jayana} úm. N. of a man îMBh.
.; ({I}) , úf. Ujjayini1 (¯ below) or Oujein. _
.{ujjayanta}2{uj-jayanta} úm. N. of a mountain in Sura1sht2ra (in the west of India , part of the Vindhya range) îMBh.
.; (¯ {raivata}.) _
.{ujjayinI}2{uj-jayinI} úf. the city Oujein (the Gk. \$, a city so &&&54638[174 ,3] called in Avanti or Ma1lava , formerly the capital of Vikrama1ditya
.; it is one of the seven sacred cities of the Hindu1s , and the first meridian of their geographers , from which they calculate longitude
.; the modern Oujein is about a mile south of the ancient city) îHit. îMegh. îRa1jat. &c. _
.{ujjiti}2{uj-jiti} úf. victory îVS. îTBr. îKa1tyS3r.
.; N. of the verses îVS. ix , 31 sqq. (so called because the words {u4dajayat@tam@u4jjeSam} occur in them) îS3Br. îKa1tyS3r. _
.{ujjeSa}2{uj-jeSa4} úmf({A})n. victorious îAV. iv , 17 , 1 (úvoc. fem. {u4j-jeSe}) îS3Br.
.{ujjeSavat}3{uj-jeSa4--vat} ({uj-jeSa4-}) , úmfn. containing the word {ujjeSa} îS3Br. _
.{ujjeSin}2{ujjeSi4n} {I} úm. N. of one of the seven Maruts îVS. xvii , 85. _
.{ujjihAna}1{uj-jihAna} - 2. {ud-dhA}._
.{ujjihIrSA}1{uj-jihIrSA} úf. (fr. úDesid. of û {hR} with {ud}) , wishing to take or seize [see also 2. {uddhR}]. _
.{ujjIv}1{uj-jIv} ({ud-ûjIv}) , úP. {-jIvati} , to revive , return to life îBhat2t2. îMBh.: Caus. úP. {-jIvayati} , to restore to life , animate îComm. on îKum. _
.{ujjIvin}2{uj-jIvin} {I} úm. N. of a counsellor of Meghavarn2a (king of the crows) îPan5cat. _
.{ujjUTaDimba}1{ujjUTa-Dimba} ún. N. of a place îRa1jat. (v. 1. {ujjhaTaø}). _
.{ujjUTita}1{uj-jUTita} úmfn. one who wears the hair twisted together and coiled upwards îRa1jat. _
.{ujjRmbh}1{uj-jRmbh} ({ud-ûjRmbh}) , úA1. {-jRmbhate} , to gape

.; ÷to open , part asunder îBhP.
.; ÷to show one's self , become visible , come forth , break forth , expand , arise îPrab. îNaish. îDhu1rtas. _
.{ujjRmbha}2{uj-jRmbha} úmfn. gaping îSa1h.
.; parting asunder , open , apart
.; blown , expanded îL. _
.{ujjRmbhaNa}2{uj-jRmbhaNa} {am} ún. the act of gaping , opening the mouth îSus3r.
.; coming forth , arising îBa1llar.
.; ({A}) , úf. coming forth , arising îBa1llar. _
.{ujjRmbhita}2{uj-jRmbhita} úmfn. opened , stretched
.; expanded , blown
.; ({am}) , ún. effort , exertion îL. _
.{ujjendra}1{ujjendra} úm. N. of a man îRa1jat. _
.{ujjya}1{uj-jya} úmfn. (fr. {jyA} with {ud}) , having the bow-sinew loosened îBr2A1rUp. îKa1tyS3r. _
.{ujjval}1{uj-jval} ({ud-ûjval}) , úP. {-jvalati} , {-jvaliti} (îPa1n2. 7-2 , 34) , to blaze up , flame , shine îTS. îS3Br. îR. îBhP.: Caus. P: {-jvalayati} , to light up , cause to shine , illuminate îS3Br. îRa1jat. îS3is3. &c. _
.{ujjvala}2{uj-jvala} úmfn. blazing up , luminous , splendid , light
.; burning
.; clean , clear
.; lovely , beautiful îSus3r. îMBh. îKatha1s. îSa1h. &c.
.; glorious
.; full-blown îL.
.; expanded
.; úm. love , passion îL.
.; ({am}) , ún. gold îL.
.; ({A}) , úf. splendour , clearness , brightness
.; a form of the Jagati1 metre.
.{ujjvalatA}3{uj-jvala--tA} úf. orð splendour , radiance
.{ujjvalatva}3{uj-jvala--tva} ún. splendour , radiance
.; beauty.
.{ujjvaladatta}3{uj-jvala--datta} úm. N. of the author of a commentary on the Un2a1di-sultras.
.{ujjvalanarasiMha}3{uj-jvala--nara-siMha} úm. N. of a Ti1rtha ,
.{ujjvalanIlamaNi}3{uj-jvala--nIlamaNi} úm.
.{ujjvalabhASya}3{uj-jvala--bhASya} ún.
.{ujjvalarasakaNA}3{uj-jvala--rasakaNA} úf. N. of úwks. _
.{ujjvalana}2{uj-jvalana} ún. burning , shining
.; fire , gold (?) îR. _
.{ujjvalita}2{uj-jvalita} úmfn. lighted , shining , flaming , &c.
.{ujjvalitatva}3{uj-jvalita--tva} ún. the state of being lighted îKap.
-
.{ujjvalana}2{uj-jvalana} ún. lighting up îCar. _

.{ujjh}1{ujjh} úcl. 6. úP. {ujjhati} , {ujjhAM@cakAra} , {aujhhIt} , {ujjhitud} , &c. (probably a contraction from {ud-} ú2. {hA} [{-jahAti}]) ÷to leave , abandon , quit îRagh. îPan5cat. îMBh. &c.
.; ÷to avoid , escape îRagh. îS3is3.
.; ÷to emit , discharge , let out. [175,1] _
.{ujjha}2{ujjha} úmf. quitting , abandoning îMn. _
.{ujjhaka}2{ujjhaka} úm. a cloud
.; a devotee îL. _
.{ujjhana}2{ujjhana} ún. removing îComm. on îYa1jn5.
.; abandoning , leaving îHYog. _
.{ujjhita}2{ujjhita} úmf. left , abandoned
.; free from îMBh. îR. îS3ak. &c.
.; left off , discontinued
.; emitted , discharged (as water) îKir. v , 6.
.{ujjhivat}3{ujjhita--vat} úmf. one who has emitted or discharged
îS3is3. v , 36. _
.{ujjhiti}2{ujjhiti} úf. abandoning (the world) îTa1n2d2yaBr. xviii , 6 , 10. _
.{ujjhitr}2{ujjhitr} úmf. one who leaves. _
.{ujjhaTaDimba}1{ujjhaTa-Dimba} and {ujjhaTita} , vv. ll. for {ujjUTa-Dimba} and {ujjUTita} , qq.v. _
.{uJcadeza}1{uJca-deza} úm. N. of a country. _
.{uJch}1{uJch} úcl. 1. 6. úP. {uJchati} , ÷to gather , glean
îS3a1n3khGr2. îMn. îMBh. &c. _
.{uJcha}2{uJcha} úm. gleaning , gathering grains îMn. îMBh. îR.
.{uJchavartin}3{uJcha--vartin} orð úmf. one who lives by gleaning , a gleaner îMBh.
.{uJchavRtti}3{uJcha--vRtti} úmf. one who lives by gleaning , a gleaner îMBh.
.{uJchazila}3{uJcha--zila} ún. the gleaning , gathering îL. (cf. {zilo7Jcha}.)
.{uJchAdi}3{uJchA7di} úm. N. of a úg. (îPa1n2. 6-1 , 160). _
.{uJchana}2{uJchana} ún. gleaning , gathering grains of corn in market-places &c. îBhP. &c. _
.{uTa}1{uTa} úm. leaves , grass &c. (used in making huts , thatches &c.) îL.
.{uTaja}3{uTa--ja} {as} , {am} úm. ún. a hut made of leaves (the residence of hermits or saints) îMBh. îR. îRagh. îS3ak. &c.
.; a house in general îL. _
.{uTTaGkana}1{uT-TaGkana} ({ud-Taø}) , ún. the act of stamping , characterizing îSa1h. _
.{uTh}1{uTh} or {UTh} úcl. 1. úP. {oThati} or {UThati} , ÷to strike or knock down îDha1tup. ix , 54. _
.{uD}1{uD} {us} , {u} úfn. a star îRagh. îBhP. îMa1lav. &c.
.; ({u}) , ún. a lunar mansion or constellation in the moon's path îVarBr2S. &c.

.; water îL.
.{uDugaNAdhipa}3{uDuga--gaNA7dhipa} úm. `` the lord of the stars '' , the moon
.; {uDugaNA7dhiparkSa} ({øpa-R}) , ún. N. of the Nakshatra Mr2igas3iras.
.{uDunAtha}3{uDun--nAtha} úm. the moon îVarBr2S.
.{uDupa}3{uDupa--pa} úm. ún. a raft or float îMBh. îRagh. &c.
.; a kind of drinking vessel covered with leather îComm. on îRagh. i , 2
.; úm. the moon (the half-moon being formed like a boat) îMBh. îMr2icch. &c.
.{uDupati}3{uDupa--pati} orð úm. the moon îMBh. îR. îKum. &c.
.{UDurAj}3{UDur--rAj} úm. the moon îMBh. îR. îKum. &c.
.; the Soma îSus3r.
.{UDupatha}3{UDupa--patha} úm. `` the path of the stars '' , the ether , firmament.
.{UDuloman}3{UDu--loman} úm. N. of a man îL.
.{UDUpa}3{UDU--pa} úm. ún. a raft , float
.; úm. the moon îL. _
.{UDumbara}1{UDumba4ra} úm. (in Ved. written with {d} , in Class. generally with {D}) , the tree Ficus Glomerata îAV. îTS. îAitBr. îS3Br. îMBh. îR. îSus3r. &c.
.; a species of leprosy with coppery spots îCar.
.; the threshold of a house îVarBr2S.
.; a eunuch îL.
.; a kind of worm supposed to be generated in the blood and to produce leprosy îL.
.; membrum virile îL.
.; ({As}) , úm. úpl. , N. of a people îVarBr2S.
.; ({I}) , úf. Ficus Oppositifolia îSus3r.
.; ({am}) , ún. a forest of Ud2umbara trees îTa1n2d2yaBr.
.; the fruit of the tree Ficus Glomerata îS3Br.
.; copper îVarBr2S.
.; a karsha (a measure of two tolas) îS3a1rn3gS.
.{UDumbaradala}3{UDumba4ra--dala} orð úf. the plant Croton Polyandrum.
.{UDumbaraparNI}3{UDumba4ra--parNI} úf. the plant Croton Polyandrum.
.{UDumbarAvatl}3{UDumbarA--vatl} úf. N. of a river
.; ^ also {udumbara} and {udumbala}. _
.{UDDamara}1{UD--Damara} = {UD--DAmara} below. _
.{UDDamarita}2{UDDamarita} úmf. stirred up , excited. _
.{UDDayana}1{UD--Dayana} ^ {UD--DI}. _
.{UDDamara}1{UD--DAmara} úmf. (fr. {ud-DAø}?) , excellent , respectable , of high rank or consequence îPrab. îBa1lar. &c.
.{UDDamaratanttra}3{UD--DAmara--tantra} ún. N. of a Tantra. _
.{UDDamarin}2{UDDamarin} úmf. one who makes an extraordinary noise îBa1lar. _
.{UDDiyANa}1{UDDiyANa} úm. N. of a place. _

.{uDDiyAna}1{uDDiyAna} ún. a particular position of the fingers. _
 .{uDDI}1{uD-DI} ({ud-úDI}), úA1. {-Dayate}, or {DIyate}, to fly up, soar iHit. iPan5cat. iMBh. &c.: Caus. {-DApayati}, to cause to fly up, scare. _
 .{uDDayana}2{uD-Dayana} ún. flying up, flying, soaring iPan5cat. _
 .{uDDIna}2{uD-DIna} úmf. flown up, flying up iMBh. iKatha1s. ; ({am}), ún. flying up, soaring iPan5cat. _
 .{uDDIyana}2{uD-DIyana} ún. flying up, soaring iMBh. [175,2]
 .{uDDIyamAna}3{uD-DIyamAna} úmf. flying up, soaring, one who soars iHit. _
 .{uDDIyakavi}1{uDDIya-kavi} úm. N. of a poet. _
 .{uDDIza}1{uDDIza} úm. N. of S3iva iL. ; N. of a Tantra work (containing charms and incantations) iL. _
 .{uDra}1{uDra} {As} úm. úpl., N. of a people iMBh. iVarBr2S. &c. _
 .{uNaka}1{uNaka} úmf({I} [gan2a {gaurA7di} iPa1n2. 4-1, 41])n. removing [? iT.] _
 .{uNAdi}1{uN-Adi} (according to some {uNN-Adi} ; but - Kielhorn, Maha1bha1shya, vol. i, preface, p. 9 úf.), {ayas}, úm. úpl. the class of Kr2it-affixes which begin with {uN}.
 .{uNAdisUtra}3{uN-Adi--sUtra} ún. úpl. the Su1tras (iPa1n2. 3-3, 14, 75) treating of the Un2a1di-affixes ; {-vRtti} úf. a commentary on the Un2a1di-su1tras. _
 .{uNDuka}1{uNDuka} úm. a texture ; a net ; the stomach iSus3r. _
 .{uNDeraka}1{uNDeraka} úm. a ball of flour, a roll, loaf.
 .{uNDerakasraj}3{uNDeraka--sraj} úf. a string of rolls, balls of meal or flour upon a string iYa1jn5. _
 .{ut}1{ut} úind. a particle of doubt or deliberation (= 2. {uta}, -q.v.) iL. ; (for the úprep. {ud} - 1. {ud}.) _
 .{uta}1{uta}1 úmf. (fr. ú {ve}, -q.v.), sewn, woven. _
 .{uta}1{uta4}2 úind. and, also, even, or iRV. iAV. iS3Br. iChUp. &c. ; often used for the sake of emphasis, especially at the end of a line after {iti} or a verb (úe.g. {sarva-bhUtAni@tam@pArtha@sadA@paribhavanty@uta}, all creatures, or king, certainly always despise him iMBh. iii, 1026) iMBh. iBhag. &c. (As an interrogative particle, generally at the beginning of the second or following part of a double interrogation) or, utrum - an (úe.g. {katham@nirNIyate@kiM@syAn@niSkAraNo@bandhur@uta@vizvAsa-ghAtakaH}, how can it be decided whether he be a friend without a motive or a violator of confidence? iHit.) iKum. iKatha1s. iBhartr2. iSa1h. &c. ; in this sense it may be strengthened by {Aho} (úe.g. {kaccit@tvam@asi@mAnuSI@utA7ho@surA7GganA}, art thou a mortal woman or divine? Nala), or by {Aho-svit} (úe.g. {zAlihotraH@kiM@nu@syAd@utA7hosvid@rAjA@nalaH}, can it be S3a1lihotra

or king Nala?) Rarely {kim} is repeated before {uta} used in this sense (úe.g. {kim@nu@svargAt@prAptA@tasyA@rUpeNa@kimutA7nyA7gatA}, has she arrived from heaven or has another come in her form? iMr2icch.) iAmar. iMBh. &c. (As a particle of wishing, especially at the beginning of a sentence followed by a potential) would that! utinam! (úe.g. {utA7dhIyIta}, would that he would read!) ({uta} preceded by {kim}) on the contrary, how much more, how much less (úe.g. {samartho@'si@sahasram@api@jetuM@kimutai9kam}, thou art able to conquer even a thousand, how much more one iR.) iS3ak. iVikr. iRagh. &c. ({uta} preceded by {prati}) on the contrary, rather (úe.g. {eSa@pRSTo@'smAbhir@na@jalpati@hanti@praty-uta@pASANaih}, this one questioned by us does not speak, but rather throws stones at us) iKatha1s. iPan5cat. &c. ; {uta@vA}, or else, and (úe.g. {samudrAd@uta@vA@purISAt}, from the sea or from the moisture in the air) ; {vA} - {uta@vA} or {utA7ho@vA7pi} - {vA}, either - or ; {uta} - {uta}, both - and (úe.g. {uta@balavAn@utA7balaH}, both the strong and the weak) ; {kim} - {uta@vA}, whether - or else. _
 .{utaGka}1{utaGka} úm. N. of a R2ishi iMBh. ; (- also {uttaGka}.)
 .{utaGkamegha}3{utaGka--megha} úm. a kind of cloud named after that R2ishi iMBh. _
 .{utathya}1{utathya} úm. N. of a son of An3giras and elder brother of Br2ihaspati iMBh. iVP. &c.
 .{utathyanaya}3{utathya--tanaya} úm. `` a descendant of Utathya "", N. of Gautama iMn. iii, 16.
 .{utathyAnuja}3{utathyA7nuja} úm. `` Utathya's younger brother "", N. of Br2ihaspati (regent of the planet Jupiter) iL. _
 .{utAho}1{utA7ho} and {utA7ho-svid}, - 2. {uta4} above. _
 .{utUla}1{utUla} úm. a servant, ParGr2. iii, 7, 1 and 2 iHirGr2. ; ({As}), úm. N. of a people iMBh. iVP. ; (- also {ulUta} and {kulUTa}.) _
 .{utka}1{utka} úmf. (fr. 1. {ud} iPa1n2. 5-2, 80), excited by the desire of obtaining anything ; wishing for (with úinf.), desirous of, longing for ; regretting, sad, sorrowful [175,3] ; absent, thinking of something else iKatha1s. iMegh. iS3is3. &c. ; ({as}, {am}), úm. ún. desire iKatha1s. ; opportunity, occasion iL.
 .{utkata}3{utka--tA} úf. a state of longing or regret iKatha1s. ; the plant *Pothos Officinalis* having aromatic seeds iL. _
 .{utkaya}2{utkaya} úNom. úP. {utkayati}, to cause to long for, cause longing or regret iS3is3. i, 59. _
 .{utkAya}2{utkAya} úNom. úA1. {utkAyate}, to long for iComm. on iBhat2t2. v, 74. _

.{utkaca}1{ut-kaca} úmf. hairless îMBh.
.; full blown îBhP. iii , 23 , 38. _
.{utkacaya}2{utkacaya} úNom. úP. {utkacayati} , to coil the hair upwards îSa1h. _
.{utkacchA}1{ut-kacchA} úf. a metre of six verses (each verse containing eleven syllabic instants). _
.{utkaJcuka}1{ut-kaJcuka} úmf. having no coat of mail , without bodice or jacket îBhartr2. _
.{utkaTa}1{ut-kaTa} úmf. (fr. 1. {ud} with affix {kaTa} îPa1n2. 5-2 , 29) , exceeding the usual measure , immense , gigantic îR. îPrab. îPan5cat. &c.
.; richly endowed with , abounding in îMBh. îR. îPan5cat. &c.
.; drunk , mad , furious îMBh. îR.
.; excessive , much
.; superior , high , proud , haughty
.; uneven
.; difficult
.; úm. fluid dropping from the temples of an elephant in rut îL.
.; the plant Saccharum Sara , or a similar kind of grass îSus3r.
.; intoxication , pride îL.
.; ({A}) , úf. the plant Laurus Cassia îL.
.; N. of a town
.; ({am}) , ún. the fragrant bark of Laurus Cassia. _
.{utkaTika}1{utkaTika} úf. a manner of sitting (the legs being outstretched and forming a right angle) , Yogas3.
.{utkaTikAsana}3{utkaTika7sana} ún. úid. îib. (cf. {utkuTaka}.) _
.{utkaTuka}1{utkaTuka} v. l. for {utkuTaka} , ^q.v. îSus3r. _
.{utkaNika}1{utkaNika} úf. desire , longing (v. l. for {utkalika} , ^q.v.) îMa1rkP. _
.{utkaNTakita}1{utkaNTakita} úmf. one whose (thorn-like) short hairs are erected (through joy or emotion) îKa1d. _
.{utkaNTakin}2{utkaNTakin} úmf. úid. îib. _
.{utkaNTha}1{ut-kaNTha}1 úmf. having the neck uplifted (on the point of doing anything) îRagh.
.; having the throat open (as in crying) îBhP.
.; longing for
.; úm. longing for
.; a kind of sexual union îL.
.; ({A}) , úf. longing for (a beloved person or thing)
.; regretting or missing anything or a person îMBh. îBhartr2. îPan5cat. îAmar. &c.
.{utkaNThamAhAtmya}3{ut-kaNTha--mAhAtmya} ún. N. of úúwk. _
.{utkaNTha}2{utkaNTha}2 úNom. úA1. {utkaNThate} , to raise the neck
.; ÷to long for , regret , sorrow for îR. îS3is3. îBhat2t2. &c.: Caus. {utkaNThayati} , to cause any one to lift up the neck
.; ÷to excite longing , inspire with tender emotions îBhartr2.

îKa1vya7d. &c. _
.{utkaNThaka}2{utkaNThaka} úmf. exciting desire îVarBr2S. _
.{utkaNThita}2{utkaNThita} úmf. lifting up the neck
.; longing for , regretting , sorrowing for îR. îDas3. îVikr. &c.
.; in love îMa1lav.
.; ({A}) , úf. a woman longing after her absent husband or lover. _
.{utkand}1{ut-kand} (for {ut-ûskand} îKa1ty. on îPa1n2. 8-4 , 61) , to leap , jump over. _
.{utkandaka}2{utkandaka} úm. a kind of disease. _
.{utkandhara}1{ut-kandhara} úmf. having the neck erect or uplifted îS3is3. îPan5cat. îRa1jat. &c. _
.{utkamp}1{ut-kamp} ({ud-ûkamp}) , úA1. {-kampate} , to tremble , shudder îKatha1s. îGi1t.: Caus. úP. {-kampayati} , to cause to , tremble
.; ÷to shake up , rouse
.; ÷to agitate îS3Br. îKa1tyS3r. _
.{utkampa}2{ut-kampa} úmf. trembling , shuddering îMBh. îKatha1s. îPrab. &c.
.; úm. tremor , agitation îSus3r. îBhartr2. îMegh. îKatha1s. &c. _
.{utkampana}2{ut-kampana} ún. the act of trembling , shuddering , agitation. _
.{utkampin}2{utkampin} úmf. shuddering , trembling
.; agitated îBhartr2. îKa1d. îRatna1v. &c.
.; (úifc.) causing to tremble , agitating îR. _
.{utkara}1{ut-kara} &c. ^ {ut-ûkRR}. _
.{utkarkara}1{utkarkara} úm. a kind of musical instrument îL. _
.{utkarNa}1{ut-karNa} úmf. having the ears erect îRagh. îS3is3.
.{utkarNatAla}3{ut-karNa--tAla} úmf. flapping with erected ears (as an elephant) îKatha1s. xii , 19. [176,1] _
.{utkartana}1{ut-kartana} &c. ^ 1. {ut-kRt}. _
.{utkarSa}1{ut-karSa} &c. ^ {ut-kRS}. _
.{utkal}1{ut-kal}1 ({ud-} û 1. {kal}) , úP. {-kalayati} , to unbind , loosen. _
.{utkalika}2{ut-kalika} úf. longing for , regretting , missing any person or thing îAmar. îKatha1s. îMa1lati1m. îRatna1v. &c.
.; wanton sportfulness , dalliance îL.
.; a bud , unblown flower , Ratna1v.
.; a wave îMa1lati1m. îMa1rkP. îS3is3.
.{utkalikAprAya}3{ut-kalika--prAya} úmf. abounding in compound words (a kind of prose) îSa1h. îVa1m. &c. _
.{utkalita}2{ut-kalita} úmf. unbound , loosened îBhP.
.; opened , blossoming
.; brilliant , bright îBhP.
.; appearing , coming forth , becoming visible îBhP.
.; regretting , longing for îL.
.; prosperous , rising , increasing îL. _

.{utkal}1{ut-kal}2 ({ud-ûkal}), úP. {-kAlayati}, to drive out, expel îComm. on îKa1tyS3r. _

.{utkala}2{ut-kala} úm. (perhaps fr. {ud-ûkal}?) N. of the country Orissa (Od2ra

.; the word is interpreted to mean " the glorious country " [Hunter]

.; or " lying beyond , the outlying strip of land " [Beames]

.; according to others it merely means " the country of bird-catchers "

.; N. of a son of Dhruva îBhP.

.; of Su-dyumna îHariv. îVP. &c.

.; a porter , one who carries a burden or load îL.

.; a fowler , bird-catcher îL.

.; ({As}), úm. úpl. the inhabitants of the above country.

.{utkalakhaNDa}3{ut-kala--khaNDa} úm. N. of a section of the Skanda-pura1n2a.

.{utkaladeza}3{ut-kala--deza} úm. the country of Orissa. _

.{utkalApa}1{ut-kalApa} úmfn. having the tail erect and expanded (as a peacock) îRagh. îMr2icch. _

.{utkalApaya}1{ut-kalApaya} (said to be a Caus. fr. {ud-ûkal} above), úNom. úP. {-kalApayati}, to take leave of, bid farewell îPan5cat.

.; ÷to bring one's wife home from her father's house

.; ÷to marry îVet. _

.{utkalApana}2{ut-kalApana} úm. marrying îVet. _

.{utkaS}1{ut-kaS} ({ud-ûkaS}), úP. {-kaSati}, to dye, paint (úe.g. the teeth) îVarBr2S.

.; ÷to tear up îL. _

.{utkaSaNa}2{ut-kaSaNa} úm. tearing or ploughing up, drawing through (as a plough) îMegh. 16. _

.{utkas}1{ut-kas} ({ud-ûkas}), úP. (úImpv. 3. úpl. {u4t-kasantu} îAV. xi, 9, 21) to gape asunder, open. _

.{utkAkA}1{utkAkA} úf. a cow calving every year. _

.{utkAkud}1{ut-kAkud} (fr. {kAkuda} with {ud} îPa1n2. 5-4, 148), having an elevated or high palate. _

.{utkAnti}1{ut-kAnti} úf. excessive splendour îSa1h. _

.{utkAya}1{utkAya} ^ {utka}. _

.{utkAra}1{ut-kAra} &c. ^ {ut-kRRR}. _

.{utkAz}1{ut-kAz} ({ud-ûkAz}), úA1. (úpf. {-cakAze} îBhP. i, 11, 2) to shine forth, flash. _

.{utkAza}2{ut-kAza} úm. going out, coming forth îS3a1n3khBr. _

.{utkAzana}2{ut-kAzana} úm. giving orders, commanding îL. _

.{utkAs}1{ut-kAs} ({ud-ûkAs}), úA1. {-kAsate}, to cough up, hawk

.; ÷to expectorate îCar. _

.{utkAsana}2{ut-kAsana} úm. coughing up

.; clearing the throat of mucus, expectorating îSus3r. _

.{utkAsa}1{utkAsa} úm. (úg. {yaskA7di} îPa1n2. 2-4, 63) N. of a man

.; ({As}), úm. úpl. (îPa1n2. 2-4, 63) the descendants of the above. _

.{utkira}1{ut-kira} {ut-kIrNa}, ^ under {ut-kRRR}, col. 3. _

.{utkIrtana}1{ut-kIrtana} &c. ^ {ut-kRRt}. _

.{utkII}1{ut-kII} ({ud-ûkII}). _

.{utkIIita}2{ut-kIIita} úmfn. unfastened, opened (by drawing out the peg). îKa1d. ii. _

.{utkIIa}1{utkIIa} úm. N. of a R2ishi îComm. on îVS. and îRV. (v. l. {atkIIa}, ^ q.v.) _

.{utkIIaka}1{utkIIaka} úm. N. of a mountain. _

.{utkuc}1{ut-kuc} ({ud-ûkuc}), {-kucati}, to bend upwards or asunder, crook îKaus3.

.; ÷to open (as a flower): Caus. {-kocayati}, to cause to bend or to open (úe.g. a flower). _

.{utkuJcika}2{ut-kuJcika} orð úf. the plant Nigella Indica îL.

.{utkuJcita}3{ut-kuJcita} úf. the plant Nigella Indica îL. _

.{utkoca}2{ut-koca} úm. winding off

.; unbinding îComm. on îTBr.

.; bribery, corruption îYa1jn5. i, 339. [176,2]

.{utkocaka}3{utkocaka} úmfn. receiving a bribe îMn. ix, 258

.; ({am}), úm. N. of a Ti1rtha îMBh. _

.{utkocin}2{utkocin} úmfn. corruptible, to be bribed îMBh. _

.{utkuT}1{ut-kuT} ({ud-ûkuT}), Caus. {-koTayati}, to bend upwards îKa1s3. on îPa1n2. 1-2, 1. _

.{utkuTa}2{ut-kuTa} úmfn. lying stretched out on the back, lying with the face upwards, sleeping with the head erect îL. _

.{utkuTaka}2{ut-kuTaka} úmfn. sitting upon the hams, squatting îSus3r.

.{utkuTakAsana}3{utkuTakA7sana} úm. the sitting upon the hams îSus3r. _

.{utkuTuka}2{utkuTuka} v. l. for above. _

.{utkuNa}1{ut-kuNa} úm. a bug

.; a louse îL. (cf. {matkuNa}.) _

.{utkutuka}1{ut-kutuka} úmfn. (úifc.) amusing one's self by îPrasannar.

_

.{utkumuda}1{ut-kumuda} úmfn. having lotus flowers on the surface, îKa1vya7d. _

.{utkula}1{ut-kula} úmf({A})n. fallen from or disgracing one's family, an outcast from the family îS3ak. 128b. _

.{utkUj}1{ut-kUj} ({ud-ûkUj}), úP. {-kUjati}, to utter a wailing monotonous note or coo (as a bird) îKatha1s. îR2itus. îKa1d. _

.{utkUja}2{ut-kUja} úm. a cooing note (as of the kokila) îR. _

.{utkUjita}2{ut-kUjita} úm. úid. îR2itus. _

.{utkUTa}1{ut-kUTa} úm. an umbrella or parasol îL. _

.{utkUrd}1{ut-kUrd} ({ud-ûkUrd}), úP. úA1. {-kUrdati}, {-te}, to jump up, spring upwards îPan5cat. _

.{utkUrdana}2{ut-kUrdana} úm. jumping up, springing upwards îPan5cat. _

.{utkUla}1{ut-kUla} úmfn. passing beyond the bank (as water), overflowing îKa1d.

.; being on an elevation, going up-hill

.; ({a4m}), úind. up-hill îAV. xix , 25 , 1.
 .{utkUlagAmin}3{ut-kUla--gAmin} úmfn. passing beyond the bank îKa1d.
 .{utkUlanikUla}3{ut-kUla--nikUla4} úmfn. going up and down îVS. îLalit.
 _
 .{utkUlita}2{utkUlita} úmfn. brought to the bank or shore , thrown up on
 a bank , stranded îSa1h. _
 .{utkR}1{ut-kR} ({ud-ûkR}), úP. {-karoti} , to do away with ,
 extirpate îMaitrS.: úA1. {-kurute} , to inform against (?) îKa1s3. on
 îPa1n2. 1-3 , 32
 .; ÷to promote , help. _
 .{utkartRtva}2{ut-kartR-tva} ún. the being a helper , the state of being
 conducive to îNr2isUp. _
 .{utkRti}2{ut-kRti} úf. a metre of four times twenty-six syllables
 .; the number twenty-six. _
 .{utkRt}1{ut-kRt}1 ({ud-ûkRt}), úP. {-kRntati} , to cut out or off ,
 tear out or off
 .; ÷to cut up , cut in pieces , carve , butcher îS3Br. îMn. îYa1jn5.
 îMBh. îRagh. &c.
 .; ÷to destroy , ruin , extirpate: úPass. {-kRtyate} , to perish
 îAitBr. vi , 23 , 7. _
 .{utkartana}2{ut-kartana} ún. cutting up , cutting to pieces , cutting
 off îSus3r. _
 .{utkartam}2{ut-ka4rtam} úind. p. cutting off îS3Br. xiii , 7 , 1 , 9. _
 .{utkRtya}2{ut-kRtya} úind. p. having cut off or up , having cut out
 îMBh. îR. _
 .{utkRtyamAna}2{ut-kRtyamAna} úmfn. being cut to pieces , being cut up.
 _
 .{utkRt}1{ut-kRt}2 ({ud-ûkRt}), úP. {-kRNatti} , to continue spinning
 îRV. x , 130 , 2. _
 .{utkRS}1{ut-kRS} ({ud-ûkRS}), úP. sometimes úA1. {-karSati} , {-te}
 , to draw or drag or pull up
 .; ÷to raise
 .; ÷to draw or take out
 .; ÷to extract
 .; ÷to pull or put off îMa1n2d2Up. îMBh. îRagh. îSus3r. îR. &c.
 .; ÷to put off , delay îNya1yam.
 .; ÷to bend (a bow)
 .; ÷to tear asunder: Caus. {-karSayati} , to elevate , raise , increase
 îSa1h.: úPass. {-kRSyate} , to be lifted or drawn up
 .; ÷to be raised , rise , become powerful , become eminent îMBh. &c.
 (cf. {ut-kRSTa}). _
 .{utkarSa}2{ut-karSa} úmfn. superior , eminent
 .; much , excessive îL. exaggerated , boastful îYa1jn5.
 .; attractive
 .; úm. pulling upwards , drawing , pulling
 .; elevation , increase , rising to something better , prosperity

.; excellence , eminence îMn. îR. îPan5cat. îHit. îKatha1s. &c.
 .; excess , abundance
 .; self-conceit
 .; boasting îYa1jn5.
 .; excepting , omitting îComm. on îKa1tyS3r.
 .; putting off , delaying îNya1yam.
 .{utkarSasama}3{ut-karSa--sama} úm. a kind of fallacy (attributing
 similar qualities to two objects because they have one quality in common
 [176,3]
 .; úe.g. affirming that a sound has a shape like a jar because both are
 perishable) îSarvad. îNya1yad. îNya1yak. _
 .{utkarSaka}2{ut-karSaka} úmfn. drawing upwards , raising , increasing
 îSa1h. _
 .{utkarSaNa}2{ut-karSaNa} ún. the act of drawing upwards taking off
 îSus3r.
 .; pulling off (a dress) îMBh.
 .; ({I}) , úf. N. of a S3akti. _
 .{utkarSita}2{ut-karSita} úmfn. drawn upwards , elevated. _
 .{utkarSin}2{utkarSin} úmfn. superior , better
 .; more excellent or eminent îKa1vya7d.
 .; ({iNI}) , úf. N. of a S3akti îRa1matUp. _
 .{utkRSTa}2{ut-kRSTa} úmfn. (opposed to {apa-kRSTa} and {ava-kRSTa}) ,
 drawn up or out
 .; attracted
 .; extracted
 .; taking a high position
 .; excellent , eminent
 .; superior , best
 .; (úífc. , úe.g. {jJAno7tkRSTa} úmfn. eminent in knowledge)
 .; much , most , excessive îMn. îMBh. îPan5cat. &c.
 .{utkRSTatA}3{ut-kRSTa--tA} úf. orð excellence , superiority , eminence.
 .{utkRSTabhUma}3{ut-kRSTa--bhUma} úm. a good soil.
 .{utkRSTavedana}3{ut-kRSTa--vedana} ún. marrying a man of a higher caste
 îMn. iii , 44.
 .{utkRSTopAdhitA}3{utkRSTo7pAdhitA} úf. state of having something
 superior as an indispensable condition îVeda1ntas. 42. _
 .{utkraSTavya}2{ut-kraSTavya} úmfn. to be delayed îNya1yam. _
 .{utkraSTR}2{ut-kraSTR} {TA} úm. one who draws up îMn. _
 .{utkRR}1{ut-kRR} ({ud-ûkRR}), úP. {-kirati} , to scatter upwards
 .; ÷to pile up , heap up îRagh. îR.
 .; ÷to dig up or out , excavate îVS. îS3Br. îKa1tyS3r. îMBh. îSus3r. &c.
 .; ÷to engrave îVikr. îRagh. _
 .{utkara}2{ut-kara} úm. anything dug out or scattered upwards , rubbish
 îAitBr. îS3Br. îKa1tyS3r. îA1s3vS3r. îMr2icch. &c.
 .; a heap , multitude îMBh. îR. îKatha1s. &c.

.; sprawling îBhpr. i , 138.
 .{utkarAdi}3{utkarA7di} úm. N. of a úg. (îPa1n2. 4-2 , 90). _
 .{utkarikA}2{ut-karikA} úf. a sort of sweetmeat (made with milk ,
 treacle , and ghee [îW.]) îComm. on îMn. _
 .{utkarIya}2{utkarIya} úmfn. relating or belonging to a heap &c. îPa1n2.
 4-2 , 90. _
 .{utkAra}2{ut-kAra} úm. piling up (corn) îPa1n2. îBhat2t2. _
 .{utkArikA}2{ut-kArikA} úf. a poultice îSus3r.
 .{utkArikopanAha}3{utkAriko7panAha} úm. úid. îCar. _
 .{utkIra}2{ut-kIra} úmfn. (úifc.) piling up , heaping up îRagh. i , 38
 îKum. &c. _
 .{utkIrNa}2{ut-kIrNa} úmfn. heaped up , scattered îRagh.
 .; covered with îKa1d.
 .; dug out , perforated îKa1tyS3r. îSus3r. &c.
 .; pierced
 .; engraved , carved
 .; cut out îVikr. îKa1vya7d. _
 .{utkRRt}1{ut-kRRt} ({ud-ûkRRt}) , úP. {-kIrtayati} , to proclaim ,
 celebrate , praise , promulgate. _
 .{utkIrtana}2{ut-kIrtana} ún. crying out , proclaiming
 .; reporting , promulgating îSa1h.
 .; praising , celebrating. _
 .{utkIrtita}2{ut-kIrtita} úmfn. proclaimed , promulgated
 .; praised , celebrated îL. _
 .{utkIrtya}2{ut-kIrtya} úind. p. having celebrated or praised îRagh. x ,
 32
 .; having proclaimed &c. _
 .{utklRp}1{ut-kIRp} ({ud-ûklRp}) , Caus. úP. (úimpf. 3. úpl.
 {-a4kalpayan} îAV. xii , 4 , 41) to form , fashion , create. _
 .{utkoca}1{ut-koca} &c. - {ut-kuc}. _
 .{utkoTi}1{ut-koTi} úmfn. ending in a point or edge îKa1d. _
 .{utkoTha}1{ut-koTha} úm. a kind of leprosy îBhpr. _
 .{utkorakaya}1{utkorakaya} úNom. úP. {utkorakayati} , to abound with
 opening buds îKa1d. _
 .{utkozaya}1{utkozaya} úNom. úP. {utkozayati} , to draw (a sword) out
 of its scabbard îVet. _
 .{utkram}1{ut-kram} ({ud-ûkram}) , úP. (and rarely úA1.) {-krAmati}.
 {-kramati} (Ved. úimpf. 3. úpl. {-akraman} îAV. iv , 3 , 1) , {-te}
 (úpf. 3. úpl. {-cakramus} îS3Br.) to step up , go up , ascend îAV. îVS.
 îTS. îS3Br. îKa1tyS3r. îR. îKatha1s. &c.
 .; ÷to step out , go out or away
 .; ÷to pass away , die îS3Br. îMn. îNir. îKa1d. &c.
 .; ÷to go over , pass over , omit
 .; not to notice
 .; ÷to neglect , transgress îMBh. îR. &c.: Caus. úP. {-kramayati} and
 {-krAmayati} , to cause to go up or ascend îTS. îS3Br. îKaus3. &c.:

úDesid. {-cikramiSati} , or {-cikramiSyati} , to wish to go up or out
 îS3Br. îChUp. _
 .{utkrama}2{ut-krama4} úm. going up or out îVS. îS3Br. &c.
 .; inverted order îSu1ryas.
 .; progressive increase
 .; going astray , acting improperly , deviation , transgression îL.
 [177,1]
 .{utkramajya}3{ut-krama4--jya} úf. (in geom.) the versed sine îSu1ryas.
 _
 .{utkramaNa}2{ut-kra4maNa} ún. going up or out , soaring aloft , flight
 .; stepping out îVS. îChUp. &c. îKa1tyS3r.
 .; surpassing , exceeding
 .; departing from life , dying , death îKat2hUp. (cf. {prANo7tkrø}.) _
 .{utkramaNIya}2{ut-kramaNIya} úmfn. to be abandoned or given up îMBh. _
 .{utkramayya}2{ut-kramayya} úind. p. (of Caus.) having caused to ascend
 îLa1t2y. _
 .{utkramya}2{ut-kramya} úind. p. having gone up , stepping up &c.
 .; having neglected îMBh. _
 .{utkrAnta}2{ut-krAnta} úmfn. gone forth or out
 .; gone over or beyond , passed , surpassed
 .; trespassing , exceeding.
 .{utkrAntamedha}3{ut-krAnta--medha} ({u4t-krAntaø}) , úmfn. sapless ,
 powerless îS3Br. vii , 5 , 2 , 37.
 .{utkrAntazreyas}3{ut-krAnta--zreyas} úmfn. abandoned by fortune îVait.
 _
 .{utkrAnti}2{ut-krAnti} úf. stepping up to îVS. îS3Br.
 .; going out
 .; passing away , dying îKatha1s. _
 .{utkrAntin}2{utkrAntin} úmfn. passing , passing away , gone , departed
 îL. _
 .{utkrAma}2{ut-krAma} úm. going from or out , going above , surpassing ,
 deviating from propriety , transgression
 .; opposition , contrariety îL. _
 .{utkraSTavya}1{ut-kraSTavya} {ut-kraSTR} , - {utkRS} , p. 176 , col.
 3. _
 .{utkrI}1{ut-krI} {Is} úm. N. of a particular Soma sacrifice
 îS3a1n3khS3r. xiv , 42 , 8. _
 .{utkruz}1{ut-kruz} ({ud-} û {kruz}) , úP. {-krozati} , to cry out ,
 scream îMBh. îR. îMa1rkP.
 .; ÷to call to (with úacc.) îMBh.
 .; ÷to exclaim
 .; ÷to proclaims îW. _
 .{utkruSTa}2{ut-kruSTa} úmfn. crying out , speaking out or aloud
 .; ({am}) , ún. the act of crying out îMBh.
 .; calling , exclaiming. _
 .{utkroza}2{ut-kroza} úm. clamour , outcry îL.

.; a sea eagle îSus3r. _
 .{utkrozIya}2{utkrozIya} úmfn. (úg. {utkarA7di} îPa1n2. 4-2 , 90) , relating or belonging to a clamour &c. _
 .{utkroda}1{ut-kroda4} úm. (û {krud} = û {kUrd}? îBRD.) , jumping up , exulting , exultation îTS. vii , 5 , 9 , 2. _
 .{utkrodin}2{ut-krodi4n} úmfn. exulting îMaitrS. ii , 5 , 7. _
 .{utkliz}1{ut-kliz} ({ud-} û {kliz}) , úP. {-kliznAti} , to feel uneasy , be uncomfortable or distressed: Caus. úP. {-klezayati} , to excite , stir up îSus3r.
 .; ÷to expel. _
 .{utklizya}2{ut-klizya} úind. p. having become uneasy îSus3r. _
 .{utkliSTa}2{ut-kliSTa} úmfn. distressed îCar. _
 .{utkleza}2{ut-kleza} úm. excitement , disquietude
 .; disorder or corruption of the humors (of the body) îSus3r.
 .; sickness , nausea. _
 .{utklezaka}2{ut-klezaka} úm. a kind of venomous insect îSus3r. _
 .{utklezana}2{ut-klezana} úmfn. exciting , stirring up , causing disorder (cf. {kapho7tø}) îSus3r. _
 .{utklezin}2{ut-klezin} úmfn. úid. _
 .{utkleda}1{ut-kleda} úm. (û {klid}) , the becoming wet or moist îSus3r. _
 .{utkledin}2{ut-kledin} úmfn. wet îSus3r.
 .; wetting îCar. _
 .{utkvath}1{ut-kvath} ({ud-} û {kvath}) , úP. {-kvathati} , to boil out , extract by boiling &c. îSus3r.: úPass. {-kvathyate} , to be boiled
 .; ÷to be consumed (by the ardour of love) îKa1d. 176 , 3: Caus. {-kvAthayati} , to boil out îSus3r. _
 .{utkSip}1{ut-kSip} ({ud-} û {kSip}) , úP. úA1. {-kSipati} , {-te} , to throw up , raise , set up , erect îMn. îMBh. îKatha1s. &c.
 .; ÷to throw away , reject , get rid of , vomit up îBhP. _
 .{utkSipta}2{ut-kSipta} úmfn. thrown upwards , tossed , raised îMBh. îKatha1s. &c.
 .; thrown out , ejected
 .; vomited
 .; rejected , dismissed
 .; úm. the thorn apple (Datura Metel and Fastuosa) îL. _
 .{utkSipti}2{ut-kSipti} úf. raising , lifting up îPriy. _
 .{utkSiptikA}2{utkSiptikA} úf. an ornament in the shape of a crescent worn in the upper part of the ear îL. _
 .{utkSepa}2{ut-kSepa} úm. throwing or tossing up , raising , lifting up îMegh. îSus3r. &c.
 .; throwing away
 .; sending , despatching
 .; bringing up , vomiting
 .; expanding (the wings) îSus3r.

.; N. of a country
 .; also of a man îL.
 .; ({au}) , úm. údu. the region above the temples îSus3r.
 .; ({A}) , úf. N. of a woman îKa1s3. on îPa1n2. 4-1 , 112. _
 .{utkSepaka}2{ut-kSepaka} úmfn. throwing up , a thrower
 .; who or what elevates or raises
 .; one who sends or orders îL.
 .; úm. a stealer of clothes îYa1jn5. ii , 274. [177,2]
 .{utkSepaNa}3{ut-kSepaNa} ún. the act of throwing upwards , tossing îKa1tyS3r. îS3ak. 30 a
 .; sending , sending away îSus3r.
 .; vomiting , taking up
 .; a kind of basket or bowl used for cleaning corn îL.
 .; a fan îL.
 .; a measure of sixteen pan2as îL. _
 .{utkSepam}2{ut-kSepam} ({bAhU7tø}) , úind. p. having thrown up (the arms) îS3ak. 131 b. _
 .{utkSvid}1{ut-kSvid} ({ud-} û {kSvid}) , úP. {-kSvedati} , to creak îMaitrS. iii , 2 , 2. _
 .{utkhac}1{ut-khac} ({ud-} û {khac}). _
 .{utkhacita}2{ut-khacita} úmfn. intermixed with îRagh. _
 .{utkhan}1{ut-khan} ({ud-} û {khan}) , úP. {-khanati} (úpf. {-cakhAna}) to dig up or out , to excavate
 .; ÷to tear out by the roots , root up îS3Br. îAitBr. îRagh. îKatha1s. &c.
 .; ÷to draw or tear out îKaus3. îKatha1s. îBhat2t2.
 .; ÷to destroy entirely îRagh. îRa1jat. îPan5cat. _
 .{utkhAta}2{ut-khAta} úmfn. dug up
 .; excavated , eradicated , pulled up by the roots
 .; destroyed , annihilated
 .; ({am}) , ún. a hole , cavity
 .; a deepening , uneven ground
 .; undermining , hollowing out
 .; destroying , extirpating îMudr. _
 .{utkhAtin}2{utkhAtin} úmfn. having cavities or holes , uneven îS3ak. 10 , 6
 .; destructive. _
 .{utkhAnam}2{ut-khAnam} úind. p. digging out îLa1t2y. _
 .{utkhAya}2{ut-khAya} úind. p. having dug up
 .; having torn out îRagh. îS3is3. v , 59. _
 .{utkhalA}1{utkhalA} úf. a kind of perfume îL. _
 .{utkhalin}1{utkhalin} {I} úm. N. of a Buddhist deity. _
 .{utkhalI}2{utkhalI} andð úf. N. of a Buddhist goddess.
 .{utkhAlI}3{utkhAlI} úf. N. of a Buddhist goddess. _
 .{utkhid}1{ut-khid} ({ud-} û {khid}) , úP. {-khida4ti} , to draw out , extract îTS. îAV. îAitBr. îS3Br. îKa1tyS3r. îA1s3vGr2. _

.{utta}1{utta} ^ p. 183 , col. 1. _
 .{uttaMsa}1{ut-taMsa} úm. (û {tan}), a crest , chaplet
 .; a wreath worn on the crown of the head îSa1h. îRa1jat.
 .; an earring îL.
 .; (figuratively) an ornament îVarBr2S. îBa1lar. _
 .{uttaMsaka}2{ut-taMsaka} úm. úid. îVarBr2S. _
 .{uttaMsaya}2{uttaMsaya} úNom. úP. {uttaMsayati} , to adorn with a
 crest îVen2is. _
 .{uttaMsika}2{uttaMsika} úm. N. of a Na1ga îL. _
 .{uttaMsita}2{uttaMsita} úmfn. used as crest or ornament for the head
 îBhartr2.
 .; crested îPrasannar. _
 .{uttakS}1{ut-takS} ({ud-} û {takS}), úP. (úImpv. 2. údu.
 {u4t-takSatam} îRV. vii , 104 , 4) to form (anything) out of (any other
 thing) , [îBRD.]
 .; ÷to take out of (anything) , [îSa1y.] _
 .{uttaGka}1{uttaGka} and {uttaGka-megha} , vv. ll. for {utaGka} and
 {utaGka-megha} , qq.v. _
 .{uttaTa}1{ut-taTa} úmfn. overflowing its banks (as a river) îRagh. xi ,
 85. _
 .{uttathya}1{uttathya} úm. N. of a son of Devaputra îBhP. îVP. (cf.
 {utathya}.) _
 .{uttan}1{ut-tan} ({ud-} û {tan}), úA1. (úoor. 3. úpl. {-atnata}
 îRV. i , 37 , 10) to stretch one's self upwards , endeavour to rise
 .; ÷to stretch out. _
 .{uttata}2{u4t-tata} úmfn. stretching one's self upwards , rising
 upwards îAV. ii , 7 , 3 ; vii , 90 , 3. _
 .{uttAna}2{ut-tAna4} úmfn. stretched out , spread out , lying on the
 back , sleeping supinely or with the face upwards îRV. îAV. îVS.
 .; upright îS3Br. îKa1tyS3r. &c.
 .; turned so that the mouth or opening is uppermost (as a vessel) ,
 concave îTS. îS3Br. îKa1tyS3r. îBhP. &c.
 .; spreading out over the surface îSus3r.
 .; shallow
 .; open îS3ak.
 .; úm. N. of an A1n3girasa îTBr. îKa1t2h. {-kUrmaka} ún. a particular
 posture in sitting.
 .{uttAnapattra}3{ut-tAna4--pattra} úm. a species of Ricinus îBhpr.
 .{uttAnapad}3{ut-tAna4--pad} ({uttAna4ø}) , úf. one whose legs are
 extended (in parturition)
 .; N. of a peculiar creative agency îRV. x , 72 , 4
 .; vegetation , the whole creation of upward-germinating plants ,
 [îSa1y.]
 .{uttAnaparNa}3{ut-tAna4--parNa} ({uttAna4-}) , úmfn. having extended
 leaves îRV. x , 145 , 2.
 .{uttAnaparNaka}3{ut-tAna4--parNaka} úm. a species of plant îL.

.{uttAnapANidvaya}3{ut-tAna4--pANi-dvaya} úmfn. having the two hands
 with the palms turned upwards.
 .{uttAnapAda}3{ut-tAna4--pAda} úm. the star \$ in the little bear
 (personified as son of V1ira or Manu Sva1yambhuva and father of Dhruva)
 îHariv. îVP. &c.
 .; {-ja} úm. a N. of Dhruva (or the polar-star) îL.
 .{uttAnabarhis}3{ut-tAna4--barhis} úm. N. of a prince îBhP.
 .{uttAnarecita}3{ut-tAna4--recita} úm. (sc. {hasta}) a particular
 position of the hands. [177,3]
 .{uttAnazaya}3{ut-tAna4--zaya} úmfn. lying on the back , sleeping with
 the face upwards
 .; úm. a little child îL.
 .{uttAnazAyin}3{ut-tAna4--zAyin} úmfn. lying on the back.
 .{uttAnazIvan}3{ut-tAna4--zI4van} úmf({arI})n. lying extended ,
 stagnant (as water) îAV. iii , 21 , 10.
 .{uttAnahaya}3{ut-tAna4--haya} úm. N. of a son of S3ata1jit îVP.
 .{uttAnahasta}3{ut-tAna4--hasta} ({uttAna4ø}) , úmfn. having the hand ,
 extended , extending them in prayer îRV. îKa1tyS3r. îVait.
 .; ({au}) , úm. údu. the two hands with the fingers stretched out (but
 with the backs towards the ground) îW.
 .{uttAnahRdaya}3{ut-tAna4--hRdaya} (Pra1kr2it ¶{uttANahiaa}) ,
 open-hearted îS3ak. 204 , 6.
 .{uttAnArtha}3{uttAna7rtha} úmfn. superficial , shallow îSubh. _
 .{uttAnaka}2{uttAnaka} úm. a species of Cyperus grass îL.
 .; ({ikA}) , úf. N. of a river îR. _
 .{uttAnita}2{uttAnita} úmfn. wide open (as the mouth) îKa1d. _
 .{uttAnIkR}2{uttAnI-kR} û1. to open wide (the mouth) , Ratna1v.
 .{uttAnIkRbhU}3{uttAnI-kR--ûbhU} to spread , extend îKa1d. _
 .{uttap}1{ut-tap} ({ud-} û {tap}) , úP. {-tapati} , to make warm or
 hot
 .; ÷to heat thoroughly îRa1jat. îLa1t2y. &c.
 .; ÷to pain , torment , press hard îRa1jat. îS3is3. &c.: úA1. {-tapate}
 , to shine forth , give out heat îPa1n2. 1-3 , 27
 .; ÷to warm one's self or a part of one's body îKa1ty. on îPa1n2. 1-3 ,
 27: Caus. {-tApayati} , to warm up , heat îMBh.
 .; ÷to excite , urge on îSa1h. _
 .{uttapana}2{ut-tapana} úm. a particular kind of fire. _
 .{uttapta}2{ut-tapta} úmfn. burnt
 .; heated , red hot , glowing , S3a1rn3g.
 .; pained , tormented , pressed hard îRa1jat.
 .; bathed , washed îL.
 .; anxious , excited îW.
 .; ({am}) , ún. dried flesh îL.
 .; great heat îT. _
 .{uttApa}2{ut-tApa} úm. great heat , glow
 .; ardour , effort , excessive energy îHit. îBa1lar.

.; affliction , distress
.; excitement , anxiety îL. _
. {uttApita}2 {ut-tApita} úmfn. heated , made hot
.; pained , distressed
.; excited , roused. _
. {uttabdha}1 {u4t-tabdha} &c. - {ut-tambh} , p. 179 , col. 1. _
. {uttam}1 {ut-tam} ({ud-ûtam}) , úP. { -tAmyati} , to be out of breath or exhausted
.; ÷to lose heart , faint îR. îRa1jat. îDas3. _
. {uttama}1 {ut-tama4} úmfn. (superlative fr. 1. {ud}
.; opposed to {avama} , {adhama} , &c.
.; cf. {an-uttama} , uppermost , highest , chief
.; most elevated , principal
.; best , excellent îRV. îAV. îAitBr. îMn. îPan5cat. &c. (often úifc. , úe.g. {dvijo7ttama} , best of the twice-born , úi.e. a Bra1hman îMn.)
.; first , greatest
.; the highest (tone) îA1s3vS3r. îKa1tyS3r.
.; the most removed or last in place or order or time îRV. îS3Br. îMBh. &c.
.; ({a4m}) , úind. most , in the highest degree îR.
.; at last , lastly îS3Br. iii , 2 , 1 , 21
.; úm. the last person (= in European grammars the first person) îPa1n2. îKa1ty. îKa1s3. &c.
.; N. of a brother of Dhruva (son of Utta1na-pa1da and nephew of Priya-vrata) îVP.
.; of a son of Priya-vrata and third Manu
.; of the twenty-first Vya1sa îVP.
.; ({As}) , úm. úpl. , N. of people îVP. îMBh.
.; ({A}) , úf. a kind of Pid2aka1 or pustule îSus3r.
.; the plant Oxystelma Esculentum (Asclepias Rosea Roxb.) îSus3r.
.; an excellent woman (one who is handsome , healthy , and affectionate) îL.
. {uttamagandhADhya}3 {ut-tama4--gandhA7Dhya} úmfn. possessing abundantly the most delicate scent or delicious fragrance.
. {uttamajana}3 {ut-tama4--jana} úm. úpl. excellent men îBhartr2. (îHit. &c.)
. {uttamatA}3 {ut-tama4--tA} úf. orð excellence , superiority
. {uttamatva}3 {ut-tama4--tva} ún. excellence , superiority
.; goodness , good quality.
. {uttamatejas}3 {ut-tama4--tejas} úmfn. having extraordinary splendour , very glorious îMBh.
. {uttamadarzana}3 {ut-tama4--darzana} úmfn. of excellent appearance îMBh.
. {uttamapada}3 {ut-tama4--pada} ún. a high office.
. {uttamapuruSa}3 {ut-tama4--puruSa} úm. the last person in verbal conjugation , úi.e. " I , we two , we " (= in European grammars the first person , our third person being regarded in Hindu1 grammars as the

{prathama-puruSa} , - q.v.
.; cf. also {madhyama-puruSa}) îNir. îKa1s3. &c.
.; the Supreme Spirit îChUp. îGaut. &c.
. {uttamapuruSa}3 {ut-tama4--puruSa} úm. = { -puruSa} above
.; the Supreme Spirit
.; an excellent man îL.
. {uttamaphalinI}3 {ut-tama4--phalinI} úf. the plant Oxystelma Esculentum (Asclepias Rosea Roxb.) îL.
. {uttamabala}3 {ut-tama4--bala} úmfn. of excellent strength , very strong îCar.
. {uttamamaNi}3 {ut-tama4--maNi} úm. a kind of gem îL.
. {uttamarNa}3 {ut-tama4--ørNa} ({uttama-RNa}) , úm. a creditor îPa1n2. 1-4 , 35 îMn. &c.
.; ({As}) , úm. úpl. , N. of a people îVP. îMa1rkP. { -ørNika} úm. a creditor îMn. îYa1jn5.
. {uttamarNin}3 {ut-tama4--ørNin} úm. a creditor îL.
. {uttamalAbha}3 {ut-tama4--lAbha} úm. great profit , a double return.
. {uttamavayasa}3 {ut-tama4--vayasa4} ún. the last period of life îS3Br. xii , 9 , 1 , 8.
. {uttamavarNa}3 {ut-tama4--varNa} úmfn. having an excellent colour (also being of the best caste) îHit.
. {uttamaveSa}3 {ut-tama4--veSa} úm. " having the most excellent dress " , N. of S3iva.
. {uttamazAkha}3 {ut-tama4--zAkha} úm. N. of a region , (úg. {gahA7di} îPa1n2. 4-2 , 138.)
. {uttamazAkhIya}3 {ut-tama4--øzAkhIya} úmfn. belonging to that region.
. {uttamazruta}3 {ut-tama4--zruta} úmfn. possessing the utmost learning îR. [178,1]
. {uttamazloka}3 {ut-tama4--zloka} ({uttama4ø}) , úm. the most excellent renown îTS. v , 7 , 4 , 3
.; (úmfn.) possessing the most excellent fame , highly renowned , illustrious îBhP.
.; { -lIrtha} úm. N. of a teacher.
. {uttamasaMgraha}3 {ut-tama4--saMgraha} úm. intriguing with another man's wife , addressing her privately , casting amorous looks &c.
. {uttamasAhasa}3 {ut-tama4--sAhasa} ún. the highest of the three fixed mulcts or fines (a fine of 1000 or of 80 ,000 pan2as
.; capital punishment , branding , banishment , confiscation , mutilation , and death).
. {uttamasukha}3 {ut-tama4--sukha} úm. N. of a man.
. {uttamastrIsaMgrahaNa}3 {ut-tama4--strI-saMgrahaNa} = { -saMgraha} above.
. {uttamAGga}3 {uttamA7Gga} ún. the highest or chief part of the body , the head îMn. îMBh. îBhag. îSus3r. îMr2icch. &c.
. {uttamAdhama}3 {uttamA7dhama} úmfn. high and low
.; { -madhyama} úmfn. good , bad , and indifferent

.; high , low , and middling.
 .{uttamAmbhas}3{uttamA7mbhas} ún. (in Sa1m2khyā phil.) one of the nine kinds of Tusht2i , ~ q.v. , Sa1m2khyā-kaumudī1 (quoted by îT.)
 .{uttamAraNI}3{uttamA7raNI} úf. the plant Asparagus Racemosus îL.
 .{uttamArdha}3{uttamA7rdha4} úm. the last half or part îS3Br. îLa1t2y.
 .; the best half.
 .{uttamArdhya}3{uttamArdhya} úmf. relating to or connected with the last part or the best half îPa1n2. 4-3 , 5.
 .{uttamAha}3{uttamA7ha} úm. the last or latest day , a fine day (?) , a lucky day (?) îL.
 .{uttamottama}3{uttamo7ttama} úmf. the best among the best , the very best.
 .{uttamottarIya}3{uttamo7ttarIya} úm. N. of a grammarian.
 .{uttamopapada}3{uttamo7papada} úmf. one to whom the best term is applicable , best , good.
 .{uttamAujas}3{uttamA7ujas} úm. `` of excellent valour "" , N. of one of the warriors of the Maha1-bha1rata.
 .{uttamaudArya}3{uttamaud9dArya} úmf. very noble-hearted îR. _
 .{uttamAyya}2{uttamA4yya} úmf. (úfut. pass. p. of a úNom. {uttamAya}?) to be raised or celebrated îRV. ix , 22 , 6. _
 .{uttamIya}2{uttamIya} úmf. (úg. {gahA7di} îPa1n2. 4-1 , 138) belonging to anything excellent or best or last &c. _
 .{uttara}2{u4ttara}1 úmf. (compar. fr. 1. {ud} .; opposed to {adhara} .; declined Gram. 238. {a}) , upper , higher , superior (úe.g. {uttare@dantAs} , the upper teeth) îRV. îAV. îTS. îChUp. îRagh. &c. .; northern (because the northern part of India is high) îAV. îMn. îSus3r. îPan5cat. &c. .; left (opposed to {dakSiNa} or right , because in praying the face being turned to the east the north would be on the left hand) îAV. îKa1tyS3r. îMBh. &c. .; later , following , subsequent , latter , concluding , posterior , future îRV. îAV. îKa1tyS3r. îMBh. îRagh. îHit. &c. (opposed to {pUrva} , &c. , úe.g. {uttaraH@kAlaH} , future time .; {uttaraM@vAkyam} , a following speech , answer , reply .; {phalam@uttaram} , subsequent result , future consequence .; {varSo7ttareSu} , in future years) .; followed by (úe.g. {smo7ttara} úmf. followed by `` {sma} "" îPa1n2. 3-3 , 176) .; superior , chief , excellent , dominant , predominant , more powerful îRV. îAV. .; gaining a cause (in law) .; better , more excellent îRV. .; úm. N. of a son of Viral1t2a îMBh. .; of a king of the Na1gas îL. .; N. of a mountain îKatha1s.

.; of several men .; ({As}) , úm. úpl. , N. of a school .; ({A}) , of. (scil. {diz}) the northern quarter , the north îKatha1s. &c. .; N. of each of the Nakshatras that contain the word `` {uttara} "" (cf. {uttara-phalgunI} , &c.) .; N. of a daughter of Viral1t2a and daughter-in-law of Arjuna îMBh. .; of a female servant îLalit. .; ({e}) , úf. údu. the second and third verse of a Tr2ica (or a stanza consisting of three verses) .; ({As}) , úf. úpl. the second part of the Sa1ma-sam2hita1 .; ({am}) , úm. upper surface or cover îMBh. îRagh. îDas3. &c. .; the north îR. îDhu1rtas. .; the following member , the last part of a compound .; answer , reply îRagh. îR. îPrab. &c. .; (in law) a defence , rejoinder , a defensive measure .; contradiction îCar. .; (in the Mima1n6sa1 philosophy) the answer (the fourth member of an adhikaran2a or case) .; superiority , excellence , competency îR. îPan5cat. îKatha1s. &c. .; result , the chief or prevalent result or characteristic , what remains or is left , conclusion , remainder , excess , over and above , (often úifc. , úe.g. {bhayo7ttara} , attended with danger , having danger as the result .; {dharmo7ttara} , chiefly characterized by virtue .; {SaSTy-uttaraM@sahasram} , one thousand with an excess of sixty , úi.e. 1060 .; {sapto7ttaraM@zatam} , 107) .; remainder , difference (in arithmetic) .; N. of a song îYa1jn5. .; N. of each of the Nakshatras that contain the word `` {uttara} "" .; a particular figure in rhetoric .; N. of the last book of the Ra1ma1yan2a .; ({am}) , úind. at the conclusion , at the end , úe.g. {bhavad-uttaram} , having the word `` {bhavat} "" at the end .; {asro7ttaram@IkSitA} , looked at with tears at the close , úi.e. with a glance ending in tears .; afterwards , thereafter .; behind îMBh. &c. .; in the following part (of a book) .; [cf. Gk. \$.] .{uttarakalpa}3{u4ttara--kalpa} úm. &&&55748[178 ,1] N. of úúwk. .{uttarakANDa}3{u4ttara--kANDa} ún. following or concluding book .; the seventh book of the Ra1ma1yan2a .; also the last book of the Adhya1tma-ra1ma1yan2a. [178,2] .{uttarakAmAkhyatantra}3{u4ttara--kAmA7khyā-tantra} ún. N. of úúwk.

.{uttarakAya}3{u4ttara--kAya} úm. the upper part of the body îRagh.
 .{uttarakAla}3{u4ttara--kAla} úm. future time
 .; time reckoned from full moon to full moon
 .; ({am}) or ({atas}), úind. afterwards , after
 .; (úmf.) future îMBh.
 .{uttarakuru}3{u4ttara--kuru} úm. ún. one of the nine divisions of the world (the country of the northern Kurus , situated in the north of India , and described as the country of eternal beatitude).
 .{uttarakozalA}3{u4ttara--kozalA} úf. the city Ayodhya1 (the modern Oude) îL.
 .{uttarakriyA}3{u4ttara--kriyA} úf. the last (sacred) action , funeral rites , obsequies.
 .{uttarakhaNDa}3{u4ttara--khaNDa} ún. last section
 .; the concluding book of the Padma-pura1n2a
 .; also of the S3iva-pura1n2a and of other works.
 .{uttarakhaNDana}3{u4ttara--khaNDana} ún. cutting off a reply , refutation.
 .{uttaraga}3{u4ttara--ga} úmf. flowing towards the north îR.
 .{uttaragItA}3{u4ttara--gItA} úf. N. of a section of the sixth book of the Maha1bha1rata.
 .{uttaragrantha}3{u4ttara--grantha} úm. N. of a supplement of the Yoni-grantha.
 .{uttaraMga}3{u4ttara--øM-ga} (1. {uttaraM-ga}
 .; for 2. ~ ús.v.) , ún. a wooden arch surmounting a door frame îL.
 .{uttaracchada}3{u4ttara--cchada} úm. a cover thrown over anything îMBh.
 îR. îDas3. îRagh.
 .{uttaraja}3{u4ttara--ja} úmf. born in the latter (or last-mentioned kind of wedlock) îYa1jn5. i , 59
 .; born subsequently or afterwards.
 .{uttarajyA}3{u4ttara--jyA} úf. the versed sine of an arc , the second half of the chord halved by the versed sine îL.
 .{uttarajyotiSa}3{u4ttara--jyotiSa} ún. N. of a country îMBh.
 .{uttaratantra}3{u4ttara--tantra} ún. ~" concluding doctrine "" , N. of a supplementary section in the medical manual of Sus3ruta
 .; also of supplementary portions of several other works.
 .{uttaratara}3{u4ttara--tara} úmf. (compar. ft. {uttara}) , still further removed , still more distant , still higher îS3vetUp.
 .{uttaratas}3{u4ttara--ta4s} úind. at the top , above
 .; from the north , northward îAV. îVS. îMBh. îChUp. &c.
 .; ÷to the left (opposed to {dakSiNa-tas}) îS3Br. îAitBr. îPa1Gr2. &c. (in some cases it is not to be decided whether ~" northward "" or ~" to the left "" is meant)
 .; afterwards
 .; behind
 .; {øH-pazcAt} úind. north-westward (with úgen. îPa1n2. 2-3 , 30) îAitBr. îS3Br. &c.

.{uttaratApanIya}3{u4ttara--tApanIya} ún. N. of the second part of the Nr2isin6ha-ta1pani1yo7panishad.
 .{uttaratra}3{u4ttara--tra} úind. in what follows , after , subsequently , later , further on , beyond , below (in a work) îPa1n2.
 .; northward , ({pUrvatra} , in the first case or place
 .; {uttaratra} , in the second) îSa1h.
 .{uttaradanta}3{u4ttara--danta} úm. a tooth of the upper mandible îComm. on îTPra1t.
 .{uttaradAyaka}3{u4ttara--dAyaka} úmf. replying , giving an answer , impertinent îHit.
 .{uttaradikstha}3{u4ttara--dik-stha} úmf. situated in the north , northern.
 .{uttaradigIza}3{u4ttara--dig-Iza} úm. N. of Kuvera.
 .{uttaradiz}3{u4ttara--diz} úf. the north quarter.
 .{uttaradeza}3{u4ttara--deza} úm. the country towards the north , the up-country.
 .{uttaradru}3{u4ttara--dru4} úm. an upper beam (?) îAV. vi , 49 , 2.
 .{uttaradharma}3{u4ttara--dharma} úm. N. of a teacher (îBuddh.)
 .{uttaradhAraya}3{u4ttara--dhAraya} úmf. one who has to give an answer îNaish.
 .{uttaradhurINa}3{u4ttara--dhurINa} úmf. yoked on the left pole of a carriage (as a horse) îKa1s3. on îPa1n2. 4-4 , 78.
 .{uttaradheya}3{u4ttara--dheya} úmf. to be done or applied subsequently.
 .{uttaranAbhi}3{u4ttara--nAbhi4} úf. the cavity on the north of the sacrificial fire îS3Br. îComm. on îS3ulbas.
 .{uttaranArAyaNa}3{u4ttara--nArAyaNa4} úm. the second part of the Na1ra1yan2a- or Purusha-hymn (îRV. x , 90) îS3Br.
 .{uttarapakSa}3{u4ttara--pakSa} úm. the northern or left wing (side) îKa1tyS3r.
 .; second or following part of an argument , the reply , refutation
 .; the answer to the first or objectionable argument (cf. {pUrv-pakSa})
 .; the right argument , demonstrated truth , or conclusion
 .; the minor proposition in a syllogism
 .; {-tA} úf. or {-tva} ún. conclusion , demonstration , reply.
 .{uttarapaTa}3{u4ttara--paTa} úm. an upper garment îMBh.
 .{uttarapatha}3{u4ttara--patha} úm. the northern way , the way leading to the north
 .; the northern country îPa1n2. 5-1 , 27 , &c.
 .{uttarapathika}3{u4ttara--øpathika} úmf. inhabiting the northern country îPrab.
 .{uttarapada}3{u4ttara--pada} ún. the last member of a compound word îPa1n2. &c.
 .; {ødA7rtha-pradhAna} úmf. (a compound) in which the sense of the last member is the chief one (said of Tatpurusha compounds) îKa1s3. on

îPa1n2. 2-1 , 22.

.{uttarapadika}3{u4ttara--øpadika} orð úmf. relating to or studying the last word or term îPa1n2. îComm.

.{uttarapadakIya}3{u4ttara--øpadakIya} úmf. relating to or studying the last word or term îPa1n2. îComm.

.{uttaraparvata}3{u4ttara--parvata} úm. the northern mountain îR.

.{uttarapazcArdha}3{u4ttara--pazcA7rdha} úm. the north-western half.

.{uttarapazcima}3{u4ttara--pazcima} úmf. north-western îA1s3vGr2.

.; ({A}) úf. (scil. {diz}) the north-west.

.{uttarapAda}3{u4ttara--pAda} úm. a division of legal practice (that part which relates to the reply or defence , four divisions being admitted in every suit).

.{uttarapurastAt}3{u4ttara--purastAt} úind. north-eastward (with úgen.) îA1s3vGr2.

.{uttarapurANa}3{u4ttara--purANa} ún. N. of a Jaina work.

.{uttarapUrva}3{u4ttara--pUrva} úmf. north-eastward îKa1tyS3r.

.; one who takes the north for the east îSiddh.

.; ({A}) , úf. (scil. {diz}) the north-east.

.{uttarapracchada}3{u4ttara--pracchada} úm. a coverlid , quilt îL.

.{uttarapratyuttara}3{u4ttara--pratyuttara} ún. ``" reply and rejoinder

" , a dispute , altercation , discussion

.; the pleadings in a lawsuit.

.{uttaraproSThapadA}3{u4ttara--proSThapadA} úf.

.{uttaraphalgunI}3{u4ttara--phalgunI} orð úf. N. of lunar mansions (cf. {proSThapadA} , {phalgunI}.)

.{uttaraphAlgunI}3{u4ttara--phAlgunI} úf. N. of lunar mansions (cf. {proSThapadA} , {phalgunI}.)

.{uttarabarhis}3{u4ttara--barhi4s} ún. the sacrificial grass on the north of the fire.

.{uttarabhaktika}3{u4ttara--bhaktika} úmf. employed after eating îCar. [178,3]

.{uttarabhAdrapadA}3{u4ttara--bhAdrapadA} orð úf. N. of a lunar mansion (cf. {bhAdrapadA}.)

.{uttarabhAdrapadA}3{u4ttara--bhAdrapadA} úf. N. of a lunar mansion (cf. {bhAdrapadA}.)

.{uttarabhAga}3{u4ttara--bhAga} úm. the second úpart.

.{uttaramati}3{u4ttara--mati} úm. N. of a man.

.{uttaramandrA}3{u4ttara--mandrA} ({{u4ttaraø}) , úf. a loud but slow manner of singing îS3Br. îKa1tyS3r.

.; {-øra7dyA} úf. a particular Mu1rchana1 (in music).

.{uttaramAtra}3{u4ttara--mAtra} ún. a mere reply , only a reply.

.{uttaramAnasa}3{u4ttara--mAnasa} ún. N. of a Ti1rtha.

.{uttaramArga}3{u4ttara--mArga} úm. the way leading to the north.

.{uttaramImAMsA}3{u4ttara--mImAMsA} úf. the Veda1nta philosophy (an inquiry into the Jn5a1na-ka1n2d2a or second portion of the Veda

.; opposed to {pUrva-mImAMsA}

.; - {mimAMsA}):

.{uttaramUla}3{u4ttara--mUla} ({{u4ttaraø}) , úmf. having the roots above îS3Br. i , 2 , 4 , 16.

.{uttarayuga}3{u4ttara--yuga} ún. a particular measure (= 13 An3gulas) , îS3ulbas.

.{uttararahita}3{u4ttara--rahita} úmf. devoid of reply , having no answer.

.{uttararAmacarita}3{u4ttara--rAma-carita} (or {øcaritra}) , ún. ``" the further or later deeds of Ra1ma " , N. of a drama of Bhava-bhu1ti.

.{uttararUpa}3{u4ttara--rUpa} ún. the second of two combined vowels or consonants îComm. on Apra1t.

.{uttaralakSaNa}3{u4ttara--lakSaNa} ún. the indication of an actual reply

.; (úmf.) marked on the left side îKa1tyS3r.

.{uttaralakSman}3{u4ttara--lakSman} úmf. marked above or on the left side îKap.

.{uttaraloman}3{u4ttara--loman} ({{u4ttaraø}) , úmf. having the hairs turned upwards or outwards îS3Br. îKa1tyS3r. îA1s3vGr2.

.{uttaravayasa}3{u4ttara--vayasa} ún. the latter or declining years of life îS3Br.

.{uttaravallI}3{u4ttara--vallI} úf. N. of the second section of the Ka1t2hako7panishad (when divided into two Adhya1yas).

.{uttaravasti}3{u4ttara--vasti} úf. a small syringe , a urethra injection pipe îSus3r.

.{uttaravastra}3{u4ttara--vastra} ún. an upper garment.

.{uttaravAdin}3{u4ttara--vAdin} úm. a replicant

.; a defendant

.; one whose claims are of later date than another's îYa1jn5.

.{uttaravAsas}3{u4ttara--vAsas} ún. an upper garment îR.

.{uttaravIthi}3{u4ttara--vIthi} úf. (in astron.) the northern orbit îVarBr2S.

.{uttaravedi}3{u4ttara--vedi4} úf. the northern altar made for the sacred fire îVS. îS3Br. îAitBr. &c.

.{uttarazAnti}3{u4ttara--zAnti} úf. final consecration îS3a1n3khGr2. vi , 2 , 7.

.{uttarazaila}3{u4ttara--zaila} úm. úpl. , N. of a Buddhist school.

.{uttarasaktha}3{u4ttara--saktha} ún. the left thigh îPa1n2. 5-4 , 98.

.{uttarasaMjJita}3{u4ttara--saMjJita} úmf. designated in the reply (a witness &c.)

.; learnt from report , hearsay evidence.

.{uttarasAkSin}3{u4ttara--sAkSin} úm. witness for the defence

.; a witness testifying from the report of others.

.{uttarasAdhaka}3{u4ttara--sAdhaka} úmf. effective of a result , assisting at a ceremony , befriending

.; an assistant , helper , friend

.; establishing a reply îVet.

.{uttarahanu}3{u4ttara--hanu4} úf. the upper jaw-bone îAV. ix , 7 , 2.
 .{uttarAMsa}3{uttarA7Msa} úm. the left shoulder (the clavicle ?) îMBh.
 .{uttarAgAra}3{uttarA7gAra} ún. an upper room , garret îHariv.
 .{uttarAGga}3{uttarA7Gga} ún. the last sound of combined consonants
 îComm. on îVPra1t.
 .{uttarAdri}3{uttarA7dri} úm. `` northern mountain '' , the Himalaya
 îL.
 .{uttarAdhara}3{uttarA7dhara4} úmfn. superior and inferior , higher and
 lower îS3Br.
 .; ({am}) , ún. upper and under lip îKum.
 .; the lips (^ {adharo7ttara})
 .; {-vivara} ún. the mouth îDas3. 73 , 11.
 .{uttarAdhikAra}3{uttarA7dhikAra} úm. right to property in succession to
 another person , heirship
 .; {-tA} úf. or {-tva} ún. right of succession.
 .{uttarAdhikAra}3{uttarA7dhikAra} úmfn. an heir or claimant subsequent
 to the death of the original owner , an heir who claims as second in
 succession îL.
 .{uttarApatha}3{uttarA-patha} úm. the northern road or direction , the
 northern country , north îPan5cat. îHit. îKatha1s. &c.
 .{uttarAbhAsa}3{uttarA7bhAsa} úm. a false or indirect or prevaricating
 reply
 .; {-tA} úf. or {-tva} ún. inadequacy of a reply , the semblance
 without the reality.
 .{uttarAbhimukha}3{uttarA7bhimukha} úmfn. turned towards the north.
 .{uttarAmnAya}3{uttarA7mnAya} úm. N. of a sacred book of the S3a1ktas.
 .{uttarAyaNa}3{uttarA7yaNa} ún. the progress (of the sun) to the north
 .; the period of the sun's progress to the north of the equator , the
 summer solstice îMn. îBhag. îVarBr2S. îPan5cat. &c.
 .{uttarAraNi}3{uttarA7raNi4} úf. the upper {araNi} (^ q.v.) which is
 also called Pramantha or churner îS3Br.
 .{uttarArka}3{uttarA7rka} úm. N. of one of the twelve forms of the sun
 îSkandaP.
 .{uttarArcika}3{uttarA7rcika} ún. N. of the second part of the
 Sa1maveda-sam2hita1 (also called {uttarAgrantha}).
 .{uttarArtha}3{uttarA7rtha} úmfn. (done &c.) for the sake of what
 follows îLa1t2y. îKa1s3. &c.
 .{uttarArdha}3{uttarA7rdha4} ún. the upper part (of the body) îRagh.
 .; the northern part îS3Br. îKa1tyS3r.
 .; the latter half îS3rut.
 .; the further end
 .; {-pUrvA7rdha} ún. the eastern part of the northern side (of the
 fire) îS3Br. îHirGr2.
 .{uttarArdhya}3{uttarA7rdhya4} (fr. {uttarA7rdha}) , úmfn. being on the
 northern side îTS. îS3Br.
 .{uttarAvat}3{uttarA4-vat} úmfn. being above îTBr.

.; victorious , overpowering îAV. îS3Br.
 .{uttarAZa}3{uttarA7zA} úf. the northern quarter
 .; {øzA7dhipati} úm. `` lord of the north '' , N. of Kuvera.
 .{uttarAzman}3{uttarA7zman} úmfn. having high rocks îRa1jat.
 .; ({A}) , ún. N. of a country , (úg. {RzyA7di} îPa1n2. 4-2 , 80)
 .; {ømaka} úmfn. belonging to the above country îib.
 .{uttarAzramin}3{uttarA7zramin} úm. (a Bra1hman) who enters into the
 next A1s3rama (or period of religious life) îComm. on îS3a1n3khGr2. i ,
 1 , 2.
 .{uttarAzrita}3{uttarA7zrita} úmfn. having gone to or being in the
 northern direction îBhpr.
 .{uttarASADhA}3{uttarA7SADhA} úf. N. of a lunar mansion (cf. {aSADhA})
 îL. [179,1]
 .{uttarAsaGga}3{uttarA7saGga} úm. an upper or outer garment îMBh. îR.
 îPan5cat. &c.
 .{uttarAsad}3{uttarA-sa4d} úmfn. seated northward or on the left îVS. ix
 , 35 and 36.
 .{uttarAha}3{uttarA7ha} úm. the following day îKa1ty. on îPa1n2. 4-2 ,
 104.
 .{uttaretarA}3{uttare7tarA} úf. (scil. {diz}) `` other or opposite to
 the northern '' , the southern quarter îL.
 .{uttarottara}3{uttaro7ttara} úmfn. more and more , higher and higher ,
 further and further
 .; always increasing , always following îYa1jn5. îSus3r. îPan5cat. îKap.
 &c.
 .; each following îParibh. 38
 .; ({am}) , úind. higher and higher , more and more , in constant
 continuation , one on the other îMBh. îHit. îSus3r. îGaut. &c.
 .; ({am}) , ún. reply to an answer , reply on reply
 .; a rejoinder
 .; conversation îMBh. îHit. îR. &c.
 .; excess , exceeding quantity or degree
 .; succession , gradation
 .; descending
 .; {-pracchala} úf. N. of a section of the Sa1maveda-cchala1
 .; {-vaktR} úm. one who never fails to answer îMBh.
 .{uttarottarin}3{uttarottarin} úmfn. one following the other
 .; constantly increasing îAitBr. îS3a1n3khBr. îRPra1t. &c.
 .{uttaroSTha}3{uttaro7STha} orð úm. the upper lip îSus3r.
 .{uttarauSTha}3{uttarau9STha} úm. the upper lip îSus3r.
 .; the upper part of a pillar îVarBr2S. 53 , 29. _
 .{uttarayaj}2{uttarayaj} úNom. úP. {uttarayati} , to reply
 .; ÷to defend one's self. _
 .{uttarA}2{uttarA} úind. north , northerly
 .; northward (with úgen. or úabl.) îPa1n2. îVop.
 .; ({uttarA-patha} , &c. , ^ p. 178 , col. 3.) _

.{uttarAt}2{uttarA4t} úind. from the left
.; from the north îRV. îAV. îVS. &c.
.{uttarA4t}3{uttarA4t--sa4d} úmf. = {uttarA--sad} above îMaitrS. ii ,
6 , 3. _
.{uttarAttAt}2{uttarA4ttAt} úind. from the north îRV. _
.{uttarAhi}2{uttarA4hi} úind. northerly , from the north îS3Br. îDas3.
(with úabl. îPa1n2.) _
.{uttarin}2{uttarin} úmf. increasing , becoming more and more intense
îVait. _
.{uttarIya}2{uttarI4ya} ún. an upper or outer garment îKa1tyS3r.
îPa1rGr2. îHirGr2. îMBh. îPan5cat. &c.
.; a blanket îCar.
.{uttarIyatA}3{uttarI4ya--tA} úf. the state of being an upper garment
îGobh. i , 2 , 21. _
.{uttarIyaka}2{uttarIyaka} ún. an upper or outer garment îKatha1s. îVP.
&c. _
.{uttareNa}2{u4ttareNa} úind. (with úgen. , úabl. , úacc. , or úifc.)
northward
.; on the left side of îKa1tyS3r. îS3Br. îA1s3vGr2. îMBh. îMegh. &c. _
.{uttaredyus}2{uttare-dyu4s} úind. on a subsequent day , on the day
following , to-morrow îTS. îPa1n2. _
.{uttamarNa}1{uttamarNa} &c. ^ under {uttama}. _
.{uttambh}1{ut-tambh} ({ud-} û {stambh} îPa1n2. 8-4 , 61
.; the radical {s} appears in augmented and reduplicated forms and if
[in Veda] the preposition is separated from the verb) , úP.
{-s}tabhnAti} (úImpv. 2. úsg. {-s}tabhAna4} úimpf. {u4d-astabhnAt} ,
úeor. {-astAmpsIt} îTBr. iii , 2 , 10 , 1 , and {-astambhIt} îRV. iii
, 5 , 10) to uphold , stay , prop
.; ÷to support îRV. îVS. îTBr. îTa1n2d2yaBr. &c.: Caus. {-tambhayati} ,
to lift up , raise , erect îHariv. îBhP. &c.
.; ÷to bring up
.; ÷to irritate , excite îKir. ii , 48 îBhP. îUttarar.
.; ÷to raise in rank
.; ÷to honour , make respectable. _
.{uttabdha}2{u4t-tabdha} úmf. upheld
.; erected îS3Br. _
.{uttabdhi}2{u4t-tabdhi} úf. support , upholding îMaitrS. _
.{uttabhita}2{u4t-tabhita} úmf. upheld , uplifted , supported îRV.
îS3Br. îBhP. &c. _
.{uttambha}2{ut-tambha} úm. support , prop , upholding îL. _
.{uttambhana}2{ut-ta4mbhana} ún. a prop , stay îVS. îKa1tyS3r. _
.{uttambhita}2{ut-tambhita} úmf. supported , upheld
.; raised
.; excited îUttarar. _
.{uttambhitavya}2{ut-tambhitavya} úmf. to be supported or upheld &c.
îPa1n2. îComm. _

.{uttara}1{u4ttara}1 &c. , ^ p. 178 , col. 1
.; for 2. ^ {ut-tRR} , col. 2. _
.{uttaraMga}1{ut-taraMga}2 (for 1. ^ p. 178 , col. 2) , a high wave
îKatha1s. 123 , 196
.; (úmf.) rough with high waves , washed over by waves
.; inundated , flooded îRagh. îKum. &c. _
.{uttaraMga}2{uttaraMga}3 úNom. úA1. {uttaraMgate} , to surge
.; ÷to break or burst (like a wave) îKa1d. _
.{uttaraMgaya}2{uttaraMgaya} úNom. úP. {uttaraMgayati} , to cause to
wave or undulate , to move to and fro îPrasannar. _
.{uttarala}1{ut-tarala} úmf({I})n. trembling , shuddering , quivering
îBa1lar. îKa1d. _
.{uttaralAya}2{uttaralAya} úNom. úA1. {uttaralAyate} , to shudder ,
quiver , tremble îKa1d. _
.{uttaralita}2{uttaralita} úmf. caused to tremble , excited îBa1lar. _
.{uttaralIkR}2{uttaralI-kR} û1. to cause to quiver
.; ÷to cause to skip , let leap îSa1h. [179,2] _
.{uttarjana}1{ut-tarjana} ún. (û {tarj}) , violent threatening îSa1h. _
.{uttAna}1{ut-tAna4} ^ {ut-tan}. _
.{uttApa}1{ut-tApa} ^ {ut-tap}. _
.{uttAra}1{ut-tAra}1 (fr. {tArA} with 1. {ud} in the sense of `` apart
") , úmf. (an eye) from which the pupil is taken out îBhP. vi , 14 ,
46
.; (for 2. {ut-tAra} &c. ^ {ut-tRR}.) _
.{uttAla}1{ut-tAla} úmf. great , strong , high , elevated îS3is3.
.; impetuous , violent îViddh.
.; formidable , horrid îKatha1s. îPan5cad.
.; abundant , plentiful îBa1lar.
.; best , excellent îGi1t.
.; tall , loud îL.
.; swift , speedy îL.
.; úm. an ape îL.
.; ({am}) , ún. a particular number (îBuddh.) _
.{uttAlIbhavana}2{uttAlI-bhavana} ún. impetuous proceeding. _
.{uttiGga}1{uttiGga} úm. a species of insect îKalpas. îJain. _
.{uttij}1{ut-tij} ({ud-} û {tij}) , Caus. úP. {-tejayati} , to excite
, stimulate , incite , instigate , animate , encourage îKatha1s.
îMr2icch. &c. _
.{uttejaka}2{ut-tejaka} úmf. instigating , stimulating îL. _
.{uttejana}2{ut-tejana} {am} , {A} ún. úf. incitement , instigation ,
encouragement , stimulation , exciting , animating îR. îSa1h.
.; sending , despatching
.; urging , driving
.; whetting , sharpening , furbishing , polishing îS3is3.
.; an inspiring or exciting speech îL.
.; an incentive , inducement , stimulant îL. _

.{uttejita}2{ut-tejita} úmfn. incited , animated , excited , urged
.; sent , despatched
.; whetted , sharpened , furbished , polished
.; ({am}) , ún. an incentive , inducement
.; sidling one of a horse's five paces
.; moderate velocity in a horse's pace îL. _
.{uttIrNa}1{ut-tIrNa} ^ col. 3. _
.{uttu}1{ut-tu} ({ud-} û {tu}) , úP. {u4t-tavIti} (îRV. x , 59 , 1) ,
to effect , bring about
.; ÷to prosper , increase [îSa1y.] _
.{uttuGga}1{ut-tuGga} úmfn. lofty , high , tall
.; swollen (as a stream) îMBh. îPan5cat. îKatha1s. îPrab. &c.
.{uttuGgatA}3{ut-tuGga--tA} úf. orð height , loftiness , elevation.
.{uttuGgatva}3{ut-tuGga--tva} ún. height , loftiness , elevation. _
.{uttuNDita}1{ut-tuNDita} ún. the head of a thorn &c. which has entered
the skin [îW.] _
.{uttud}1{ut-tud} ({ud-} û {tud}) , úP. {-tudati} , to push up , tear
up
.; ÷to push open îAV. iii , 25 , 1 îAitA1r.
.; ÷to stir up , urge on. _
.{uttuda}2{ut-tuda4} úmfn. one who stirs up îAV. iii , 25 , 1. _
.{uttul}1{ut-tul} ({ud-} û {tul}) , úP. {-tolayati} , to take up (a
sword) îTantras.
.; ÷to erect , set up îComm. on îPrab.
.; ÷to raise up (by means of a counterpoise)
.; ÷to weigh
.; ÷to raise , excite (anger &c.) _
.{uttolana}2{ut-tolana} ún. lifting up , raising , elevating (by means
of a counterpoise or balance) îL. _
.{uttolita}2{ut-tolita} úmfn. raised , lifted up îL. _
.{uttuSa}1{ut-tuSa} úm. fried grain (freed from the husks) îL. _
.{uttRd}1{ut-tRd} ({ud-} û {tRd}) , úP. {-tRNatti} , to split or cut
through îTBr. îKa1t2h.: úDesid. (p. {-titRtsat}) to wish to split or
cut through îKa1t2h. xiii , 3. _
.{uttRR}1{ut-tRR} ({ud-} û {tR}) , úP. {-tarati} and {-tirati}
(Ved.) to pass out of (especially {jalAt} , water , with abl) to
disembark
.; ÷to come out of îA1s3vGr2. îMBh. îHariv. îS3ak. îMr2icch. &c.
.; ÷to escape from (a misfortune , affliction , &c.) îBhP. îKatha1s.
.; ÷to come down , descend , alight , put up at îVet.
.; ÷to pass over
.; ÷to cross (a river , with úacc.)
.; ÷to vanquish îMBh. îR. îRagh. îHariv. îKatha1s. &c.
.; ÷to give up , leave îMBh.
.; ÷to elevate , strengthen , increase îRV. îVS. îSV. îS3a1n3khS3r.:
Caus. {-tArayati} , to cause to come out

.; ÷to deliver , assist , rescue îMBh. îR. îHariv. îPan5cat. &c.
.; ÷to make any one alight , take down , take off îPan5cat. îVet.
.; ÷to cause to pass over
.; ÷to convey or transport across , land , disembark îPan5cat.
.; ÷to vomit up: úDesid. {-titIrSati} , to wish to cross îMBh. _
.{uttara}2{u4t-tara}2 úmfn. (for 1. ^ p. 178 , col. 1) , crossing over
.; ÷to be crossed (cf. {dur-uttara}). _
.{uttaraNa}2{ut-ta4raNa} úmfn. coming out of , crossing over îVS. &c.
.; ({am}) , ún. coming forth or out of (especially out of water)
îVarBr2S.
.; landing , disembarking
.; crossing rivers &c. îPan5cat. _
.{uttarikA}2{ut-tarikA} úf. N. of a river îR. _
.{uttAra}2{ut-tAra}2 (for 1. ^ ús.v. above) , {as}^32 úm. transporting
over îPrab.
.; landing
.; delivering , rescuing îMBh. [179,3]
.; ejecting , getting rid of
.; vomiting
.; passing away , instability
.; (úmfn.) surpassing others , excellent , pre-eminent îL. _
.{uttAraka}2{ut-tAraka} úm. ^" a deliverer " , N. of S3iva. _
.{uttAraNa}2{ut-tAraNa} úmfn. transporting over îMBh.
.; bringing over , rescuing
.; ({am}) , ún. the act of landing , delivering
.; rescuing , helping to cross over or escape
.; transportation îR. &c. _
.{uttArin}2{ut-tArin} úmfn. transporting across
.; unsteady , inconstant , changeable , tremulous
.; sick îL. _
.{uttArya}2{ut-tArya}1 úmfn. to be made to land
.; ÷to be ejected
.; ÷to be thrown up by vomiting îMn. xi , 160. _
.{uttArya}2{ut-tArya}2 úind. p. having caused to come out &c. _
.{uttitIrSu}2{ut-titIrSu} úmfn. about to pass out of (water) , wishing
to land îMBh. _
.{uttIrNa}2{ut-tIrNa} úmfn. landed , crossed , traversed
.; rescued , liberated , escaped
.; released from obligation
.; thrown off
.; one who has completed his studies , experienced , clever.
.{uttIrNavikRti}3{ut-tIrNa--vikRti} úmfn. one who has escaped any change
îNr2isUp. _
.{uttIrya}2{ut-tIrya} úind. p. having crossed , having landed &c. _
.{utterita}1{utterita} ún. (said to be fr. {uttRR}) , one of the five
paces of a horse îL. _

.{uttoraNa}1{ut-toraNa} úmfn. decorated with raised or upright arches
 îRagh. îKum. &c.
 .{uttoraNapatAka}3{ut-toraNa--patAka} úmfn. decorated with raised arches
 and flags îKatha1s. x , 210. _
 .{uttolana}1{ut-tolana} ^ {ut-tul} , col. 2. _
 .{uttyaj}1{ut-tyaj} ({ud}-û {tyaj}). _
 .{uttyakta}2{ut-tyakta} úmfn. thrown upwards
 ; left , abandoned
 ; free from worldly passion îL. _
 .{uttyAga}2{ut-tyAga} úm. throwing up
 ; abandonment , quitting
 ; secession from worldly attachments îL. _
 .{uttras}1{ut-tras} ({ud}-û {tras}) , Caus. úP. {-trAsayati} , to
 frighten , alarm îHariv. _
 .{uttrasta}2{ut-trasta} úmfn. frightened îHariv. îRa1jat. _
 .{uttrAsa}2{ut-trAsa} úm. fear , terror îL. _
 .{uttrAsaka}2{ut-trAsaka} úmfn. frightening , alarming îSa1h. _
 .{uttripada}1{ut-tripada} ún. an upright tripod îL. _
 .{uttruT}1{ut-truT} ({ud}-û {truT}). _
 .{uttruTita}2{ut-truTita} úmfn. torn , broken îKa1d. _
 .{utthA}1{ut-thA} ({ud}-ûsthA} îPa1n2. 8-4 , 61
 ; cf. {ut-tambh} , col. 1) , úP. úA1. (but not úA1. in the sense of ,
 ^" rising , standing up " îPa1n2. 1-3 , 24) {-tiSThati} , {-te} (úpf.
 {-tasthau} úaor. {-asthAt} &c.) to stand up , spring up , rise , raise
 one's self , set out îRV. îAV. îS3Br. îRagh. îS3ak. îBhag. &c.
 ; ÷to rise (from the dead) îBhP.
 ; ÷to rise (from any occupation) , leave off
 ; ÷to finish îAitBr. îS3Br. îTa1n2d2yaBr. &c.
 ; ÷to come forth , arise , appear , become visible , result
 ; ÷to spring , originate from îRV. îAV. îS3Br. îTS. îMBh. îKatha1s. &c.
 ; ÷to come in (as revenues) îS3ak.
 ; ÷to rise (for the performance of any action)
 ; ÷to be active or brave
 ; ÷to make efforts , take pains with , strive for
 ; ÷to excel îMBh. îR. &c.: Caus. {-thApyati} (úaor. 1. úsg.
 {u4d-atiSThipam} îAV. vii , 95 , 2) to cause , to stand up , raise ,
 rouse , start îAV. îAitBr. îTBr. îS3Br. îMBh. îDas3. îBhP. &c.
 ; ÷to set up , lift up , erect îGobh. îMBh. îR. îHit. &c.
 ; ÷to get out îHit.
 ; ÷to drive out , send out , push out îAitBr.: îKatha1s. îBhP.
 ; ÷to excite
 ; ÷to produce îRagh. îSa1h.
 ; ÷to arouse , awaken , raise to life , make alive , animate
 ; ÷to stir up , agitate îS3Br. îKaushUp. îHariv. îR. îKatha1s. &c.:
 úDesid. {-tiSThAsati} , to wish or intend to stand up îS3Br. xi , 1 , 6
 , 5

.; ÷to intend to leave off (a sacrifice) îNya1yam. _
 .{uttiSThAsA}2{ut-tiSThAsA} úf. the intention to leave off
 ; the wish to leave (a sacrifice &c.) unfinished îNya1yam. _
 .{uttha}2{ut-tha} úmfn. (generally úíf.) standing up , rising , arising
 îMBh. îRagh. îCaurap. &c.
 ; coming forth , originating , derived from îBhag. îKatha1s. îRa1jat.
 îPan5cat. &c.
 ; úm. arising , coming forth îL. ; [cf. Zd. ¶{usta}.] _
 .{utthAtavya}2{ut-thAtavya} úmfn. (úimpers.) to be stood up îKa1d.
 ; ÷to be set out îBhP.
 ; ÷to be active îMBh. _
 .{utthAtR}2{ut-thAtR4} {tA} úm. one who rises îChUp.
 ; resolving îAV. ix , 4 , 14. _
 .{utthAna}2{ut-thA4na} ún. the act of standing up or rising îS3Br.
 îSus3r. îGaut. îS3a1n3khGr2. îBhartr2. &c.
 ; rising (of the moon &c.) îBhP. îRagh. &c.
 ; resurrection îMBh. îPan5cat.
 ; rising up to depart
 ; leaving off îS3Br. îTS. îKa1tyS3r. &c.: starting on a warlike
 expedition îMn. îMBh. îR. &c. [180,1]
 ; coming forth , appearing îKap.
 ; bursting open îJaim.
 ; tumult , sedition îRa1jat.
 ; rise , origin îSus3r.
 ; effort , exertion
 ; manly exertion , manhood îMBh. îRa1jat. îA1p. &c.
 ; evacuating (by stool &c.) îSus3r. îKaus3.
 ; an army îL.
 ; joy , pleasure îL.
 ; a book îL.
 ; a court-yard îL.
 ; a shed where sacrifices are offered îL.
 ; a term , limit îL.
 ; business of a family or realm , the care of subjects or dependants
 îL.
 ; reflection îL.
 ; proximate cause of disease îL.
 ; (úmfn.) causing to arise or originate îMBh.
 .{utthAnayukta}3{ut-thA4na--yukta} úmfn. andð úmfn. possessed of effort
 or energy , ready for action , zealous , diligent îMBh.
 .{utthAnavat}3{ut-thA4na--vat} úmfn. possessed of effort or energy ,
 ready for action , zealous , diligent îMBh.
 .{utthAnavIra}3{ut-thA4na--vIra} úm. a man of action , one who makes
 efforts îMBh.
 .{utthAnazIla}3{ut-thA4na--zIla} orð úmfn. active , zealous , diligent.
 .{utthAnazIlin}3{ut-thA4na--zIlin} úmfn. active , zealous , diligent.

.{utthAnahIna}3{ut-thA4na--hIna} úmfn. inactive , lazy îMBh.

.{utthAnaikAdazi}3{utthAnai9kAdazi} úf. the eleventh day in the light or former half of the month Ka1rttika1 (when Vishn2u rises from his sleep).

—
. {utthAnIya}2{utthAnIya} úmfn. belonging to the completion , forming the conclusion îTa1n2d2yaBr. îComm. on îLa1t2y. _

.{utthApaka}2{ut-thApaka} úmfn. lifting up , causing to get up , who or what raises &c.

.; exciting , animating

.; úm. a waiting-man îCar.

.; a particular composition îSa1h. _

.{utthApana}2{ut-thApana} ún. causing to rise or get up

.; raising , elevating îKa1tYs3r.

.; causing to leave (a house &c. , with úacc. of the person made to leave) îVet.

.; causing to come forth , bringing forth îSus3r.

.; exciting , instigating , bringing about , causing to cease , finishing

.; (in math.) the finding of the quantity sought , answer to the question , substitution of a value , Bi1jag.

.; ({I}), úf. (scil. {Rc}) a concluding verse îKaus3. _

.{utthApanIya}2{ut-thApanIya} úmfn. to be raised or made to get up

.; able to raise or arouse îMaitrS. _

.{utthApayitR}2{ut-thApayitR} {tA} úm. one who raises or erects. _

.{utthApita}2{ut-thApita} úmfn. caused to stand up

.; raised , lifted up , elevated

.; made to get up or out

.; aroused , instigated , &c. _

.{utthApya}2{ut-thApya}1 úmfn. to be raised

.; ÷to be sent away îAitBr. vii , 29 , 4

.; (in math.) ÷to be brought out (as a result) by substitution , Bi1jag. 45. _

.{utthApya}2{ut-thApya}2 úind. p. having raised or caused to rise , having roused or instigated &c. _

.{utthAya}2{ut-thAya} úind. p. having risen (from a seat &c.) , having risen (in rank &c.) , standing up &c.

.{utthAyotthAya}3{ut-thAyo7tthAya} úind. every time one rises (from one's bed) îHit. _

.{utthAyam}2{ut-thAyam} úind. p. having risen îKa1s3. on îPa1n2. 3-4 , 52. _

.{utthAyin}2{ut-thAyin} úmfn. rising (from one's bed) îMBh.

.; coming forth , becoming visible îMBh.

.; exerting one's self , active îKa1m.

.{utthAyitva}3{utthAyi-tva} ún. exertion , energy , activity îKa1m. _

.{utthita}2{ut-thita} úmfn. risen or rising (from a seat &c.) îMBh.

îHariv. îBhP. îKatha1s. &c.

.; risen (from a sickness) îHariv.

.; elevated , high îVarBr2S. îRagh. &c.

.; come forth , arisen

.; born , produced , originated îRV. îMn. îMBh. îBhP. &c.

.; come in (as revenue) îHit.

.; endeavouring , striving , exerting one's self , active îMBh. îR.

îKa1m. &c.

.; happened , occurring

.; advancing , increasing

.; extended

.; high , lofty , eminent (said of a Praga1tha consisting of ten Pa1das) îRPra1t.

.; ({am}) , ún. ({u4t-thitam}) rising , arising îAV. iii , 15 , 4.

.{utthitA}3{ut-thita--tA} úf. state of activity or readiness to serve îMBh.

.{utthitAGguli}3{utthitA7Gguli} úm. the palm of the hand with the fingers extended îL. _

.{utthiti}2{ut-thiti} úf. elevation , rising up îL. _

.{utpakSa}1{ut-pakSa} úm. N. of a son of Sva-phalka îHariv. îBhP.

.; (v. l. {upekSa} , ^q.v.) _

.{utpakSman}1{ut-pakSman} úmfn. with upturned eyelashes îS3ak. 95 a îKatha1s. _

.{utpakSmala}2{ut-pakSmala} úmfn. úid. îVikr. 32. _

.{utpac}1{ut-pac} ({ud-ûpac}) , Caus. úP. {-pAcayati} , to boil thoroughly , heat. _

.{utpacanipaca}2{utpaca-nipaca} úf. any act in which it is said `` {utpaca!@nipaca}! (úí.e. `` cook thoroughly and well! ") , úg.

{mayUravyaMsakA7di} îPa1n2. 2-1 , 72. _

.{utpaciSnu}2{ut-paciSnu} úmfn. easily ripening , apt to ripen or become cooked îPa1n2. 3-2 , 136. _

.{utpAcita}2{ut-pAcita} úmfn. boiled or heated thoroughly îSus3r. ii , 67 , 2. _

.{utpaT}1{ut-paT} ({ud-ûpaT}) , Caus. {-pATayati} , to tear up or out , pluck , pull out , break out , S3a1n3hS3r. îGaut. îSus3r. îMn.

îPan5cat. &c.

.; ÷to draw out (a sword from its scabbard) îPrasannar.

.; ÷to open (the eyes &c.) îDas3. îKatha1s. &c.

.; ÷to root up , eradicate , extirpate îR. îRa1jat. &c.

.; ÷to drive away , banish [180,2]

.; ÷to dethrone îR. îRa1jat. &c.: úPass. of the Caus. {-pATyate} , to be cleft

.; ÷to part asunder , split îSus3r. _

.{utpaTa}2{u4t-paTa} úm. sap issuing from the cleft of a tree îS3Br. xiv , 6 , 9 , 31. _

.{utpATA}2{ut-pATA} úm. pulling up by the roots , destroying îL.

.; a disease of the external ear îSus3r. ii , 149 , 10 and 17 [îBRD.

.; - {ut-pAta}].
 .{utpATayoga}3{ut-pATa--yoga} úm. a particular Yoga (in astrology). _
 .{utpATaka}2{ut-pATaka} úm. the above disease îSus3r.
 .; ((ut-pA4tika)), úf. the external bark of a tree îS3Br. xiv , 6 , 9
 , 30. _
 .{utpATana}2{ut-pATana} úmfn. tearing out
 .; destroying , banishing îL.
 .; ((am)) , ún. the act of tearing out or up
 .; pulling up by roots , eradicating
 .; driving away , banishing
 .; dethronement îSus3r. îR. îKatha1s. &c. _
 .{utpATita}2{ut-pATita} úmfn. pulled up by the roots , eradicated , torn
 out
 .; driven away
 .; banished , dethroned. _
 .{utpATin}2{ut-pATin} úmfn. úifc. tearing out , pulling up îKatha1s. _
 .{utpATya}2{ut-pATya} úind. p. having plucked up &c. _
 .{utpat}1{ut-pat} ((ud-úpat)) , úP. {-patati} (p. {-pa4tat} îRV. ii ,
 43 , 3 îAV. xix , 65 , 1
 .; úaor. {-apaptat} îRV. i , 191 , 9
 .; p. úfut. {-patiSya4t} îAV. xviii , 4 , 14) ÷to fly or jump up , fly
 upwards
 .; ÷to ascend , rise îRV. îAV. îAitBr. îTBr. îHariv. îMegh. îRagh.
 îKatha1s. &c.
 .; ÷to rise (from one's bed) îMBh.
 .; ÷to shoot up îChUp.
 .; ÷to start from , leave , run away îAitBr. îMBh.
 .; ÷to jump out , hasten out , come out îHariv. îR. îHit. &c.
 .; ÷to rise , be produced , originate îMBh. îBhP.: Caus. úP.
 {-pAtayati} , to cause to fly up or to rise îRV. îAV.: úDesid. (úimpf.
 {-apipatiSat} îS3Br. x , 2 , 1 , 1) to wish or intend to fly up. _
 .{utpata}2{ut-pata} úm. `` flying upwards "" , a bird îL. _
 .{utpatana}2{ut-patana} úmf({I})n. flying upwards , ((utpatanI@vidya)
 , a spell by means of which one is able to fly upwards or to rise
 îKatha1s. lxxxvi , 158)
 .; ((am)) , ún. flying or jumping up , rising , ascending , going up
 îR. îPan5cat. îKatha1s.
 .; birth , production îL. _
 .{utpatanipata}2{utpata-nipata} úf. any act in which it is said ``
 {utpata}! {nipata}! "" (úí.e. `` fly up and down! "") , úg.
 {mayUravyaMsakA7di} îPa1n2. 2-1 , 72. _
 .{utpatita}2{ut-patita} úmfn. springing up , risen , ascended. _
 .{utpatitavya}2{ut-patitavya} úmfn. (úimpers.) to be flown upwards
 îPan5cat. _
 .{utpatitR}2{ut-patitR} úmfn. jumping up , rising , going upwards îL. _
 .{utpatiSNU}2{ut-patiSNU} úmfn. jumping up or rising constantly

.; being about to jump up or to rise îRagh. îBhat2t2. îPan5cat. _
 .{utpAta}2{ut-pA4ta} úm. flying up , jumping up
 .; a spring , jump îMBh. îCar.
 .; rising , arising îHit.
 .; a sudden event , unexpected appearance
 .; an unusual or startling event boding calamity
 .; a portent , prodigy , phenomenon
 .; any public calamity (as an earthquake , meteor &c.) îAV. xix , 9 , 7
 îMBh. îGopBr. îGaut. îRagh. îSus3r. îPan5cat. &c.
 .; a disease of the external ear (erroneously for {ut-pATa} above
 îBRD.) _
 .{utpAtaka}2{ut-pAtaka} úmfn. causing misfortune or calamity îT.
 .; flying upwards îT.
 .; úm. a kind of animal (= {ut-pAda} îW.?) îMBh. xviii , 44
 .; ((am)) , ún. N. of a Ti1rtha. _
 .{utpAtika}2{ut-pAtika} úmfn. (Pra1kr2it ¶{uppAiya}) supernatural îJain.
 _
 .{utpitsu}2{ut-pitsu} úmfn. (fr. úDesid.) , desirous of rising or
 ascending îS3is3.
 .; being about to come forth or to arise. _
 .{utpatAka}1{ut-patAka} úmfn. with raised flags
 .; with uplifted banners îRagh. îRa1jat.
 .; ((A)) , úf. a raised banner or flag îKatha1s.
 .{utpatAkAdhvaja}3{ut-patAkA-dhvaja} úmfn. with raised banner and flags
 îKatha1s. _
 .{utpatha}1{ut-patha} úm. wrong road , bad way îKa1s3.
 .; error , evil îR. îMBh. îPan5cat. îPrab.
 .; (úmf.) one who is come off from the right way , lost , stray îBhP.
 .{utpathavArika}3{ut-patha--vArika} úmfn. keeping back or preserving
 from the bad way îNr2isUp. _
 .{utpad}1{ut-pad} ((ud-úpad)) , úA1. {-padyate} , to arise , rise ,
 originate , be born or produced
 .; ÷to come forth , become visible , appear
 .; ÷to be ready îS3Br. îMBh. îR. îMn. îYa1jn5. îKatha1s. îBhP. îPrab.
 &c.
 .; ÷to take place , begin îKa1s3. on îPa1n2. 3-3 , 111: Caus. úP.
 {-pAdayati} (rarely úA1. {-te}) , to produce , beget , generate
 .; ÷to cause , effect
 .; ÷to cause to issue or come forth , bring forward îHariv. îMBh.
 îYa1jn5. îMn. îKatha1s. îHit. &c.
 .; ÷to mention , quote ({ut-panna}). [180,3]
 .{utpattavya}3{ut-pattavya} úmfn. (úimpers.) to be produced or born
 îKa1d. _
 .{utpatti}2{ut-patti} úf. arising , birth , production , origin îSus3r.
 îMBh. îYa1jn5. &c.
 .; resurrection îMn.

.; production in general , profit , productiveness , Ra1jat
.; producing as an effect or result , giving rise to , generating as a
consequence
.; occurrence , the being mentioned or quoted (as a Vedic passage)
îJaim.
.{utpattikAla}3{ut-patti--kAla} úm. time of birth or origin
.; {øLA7vacchinnatva} ún. exact limitation of the time of origin (úe.g.
of a jar) îNya1yak.
.{utpattikAlIna}3{ut-patti--kAlIna} úmfn. taking place at the time of
birth.
.{utpattiketana}3{ut-patti--ketana} ún. birth-place îKatha1s.
.{utpattikrama}3{ut-patti--krama} úm. the successive stages of creation
(úe.g. in îTUp. , `` from Brahman arose ether , from ether wind , from
wind fire , from fire water , from water earth , from earth plants ,
from plants food , from food seed , from seed man ").
.{utpattidhAman}3{ut-patti--dhAman} ún. birth-place îKatha1s.
.{utpattiprakaraNa}3{ut-patti--prakaraNa} ún. N. of úúwk.
.{utpattiprayoga}3{ut-patti--prayoga} úm. production by the joint
operation of cause and effect
.; purport , meaning îW.
.{utpattimat}3{ut-patti--mat} úmfn. produced , born îRagh. viii , 82.
.{utpattivAkyA}3{ut-patti--vAkyA} ún. a sentence quoted from the Veda ,
an authoritative sentence îNya1yam. îComm. on îNya1yam. and îJaim.
.{utpattividhi}3{ut-patti--vidhi} úm. úid.
.{utpattivyaJjaka}3{ut-patti--vyaJjaka} úm. a type of birth (as
investiture , a mark of the twice-born) îMn.
.{utpattiziSTa}3{ut-patti--ziSTa} úmfn. taught by a passage occurring in
the Veda , taught authoritatively îComm. on îMBh. _
.{utpanna}2{ut-panna} úmfn. risen , gone up
.; arisen , born , produced îR. îMn. îKatha1s. &c.
.; come forth , appeared
.; ready îYa1jn5.
.; mentioned , quoted (esp. fr. the Veda) îJaim.
.{utpannatantu}3{ut-panna--tantu} úmfn. having a line of descendants.
.{utpannatva}3{ut-panna--tva} ún. origin , production.
.{utpannabala}3{ut-panna--bala} úmfn. one in whom strength or power is
produced , strong , powerful îL.
.{utpannabuddhi}3{ut-panna--buddhi} úmfn. one in whom wisdom is produced
, wise îVP.
.{utpannabhakSin}3{ut-panna--bhakSin} úmfn. `` eating what has just been
produced "" , living from hand to mouth.
.{utpannavinAzin}3{ut-panna--vinAzin} andð úmfn. perishing as soon as
produced.
.{utpannapavargin}3{utpanna7pavargin} úmfn. perishing as soon as
produced. _
.{utpAda}2{ut-pAda}1 (for 2. - ús.v.) , {as} úm. coming forth , birth ,

production îYa1jn5. îPrab. &c.
.{utpAdapUrva}3{ut-pAda--pUrva} ún. N. of the first of the fourteen
Pu1rvas (or older sacred writings of the Jainas). _
.{utpAdaka}2{ut-Adaka}1 (for 2. - p. 181 , col. 1) , úmfn. bringing
forth , producing
.; productive , effective îMn. îHit. îKatha1s.
.; úm. a producer , generator îMn.
.; ({ikA}) , úf. a species of insect (perhaps the white ant?) îL.
.; Enhydra Hingtsha îHariv.
.; Basilla Rubra îL.
.; ({am}) , ún. origin , cause îL. _
.{utpAdana}2{ut-pAdana} úmfn. bringing forth , producing , productive
îMBh. îKatha1s.
.; ({am}) , ún. the act of producing or causing , generating ,
begetting îChUp. îMBh. îSus3r. îHit. &c. _
.{utpAdayitavya}2{ut-pAdayitavya} úmfn. to be produced îComm. on îJaim.
_
.{utpAdayitR}2{ut-pAdayitR} {tA} úm. a producer , generator îPat. _
.{utpAdita}2{ut-pAdita} úmfn. produced , effected
.; generated , begotten. _
.{utpAdin}2{ut-pAdin} úmfn. produced , born îHit.
.; (úifc.) bringing forth , producing îYa1jn5. _
.{utpAdya}2{ut-pAdya}1 úmfn. to be produced or brought forth îNya1yam.
.; produced , brought forth , invented (by a poet) îBhP. îSa1h. îSarvad.
&c.
.{utpAdyotpAdakatA}3{utpAdyo7tpAdaka-tA} úf. the relation between that
which is to be produced and that which produces , Prata1par. _
.{utpAdya}2{ut-pAdya}2 úind. p. having produced , having begotten &c. _
.{utpAdyamAna}2{ut-pAdyamAna} úmfn. being produced or generated. _
.{utpala}1{ut-pala}1 ún. (and úm. îL.) , (ú {pal} `` to move "" îT.
.; fr. {pal} = ú{paT} , `` to burst open "" îBRD.) , the blossom of
the blue lotus (Nymphaea Caerulea) îMBh. îR. îSus3r. îRagh. îMegh. &c.
.; a seed of the Nymphaea îSus3r.
.; the plant Costus Speciosus îBhpr. îVarBr2S.
.; any water-lily
.; any flower îL.
.; a particular hell (îBuddh.)
.; úm. N. of a Na1ga
.; of an astronomer
.; of a lexicographer
.; of several other men
.; ({A}) , úf. N. of a river îHariv. 9511 ({I}) , úf. a kind of cake
made of unwinnowed corn îL.
.{utpalagandhika}3{ut-pala--gandhika} ún. a species of sandal (of the
colour of brass and very fragrant) îL.
.{utpalagopA}3{ut-pala--gopA} úf. Ichnocarpus Frutescens îNigh.

.{utpalacakSus}3{ut-pala--cakSus} úmfn. " lotus-eyed ", fine-eyed.
 .{utpalapattra}3{ut-pala--pattra} ún. the leaf of a Nymphaea îL.
 .; a wound on the breast &c. of a woman (caused by the finger-nail of her lover) îL.
 .; a Tilaka (or mark on the forehead , made with sandal &c. by the Hindu1s) îL.
 .; a broad-bladed knife or lancet îL.
 .{utpalapattra}3{ut-pala--pattra} úm. a broad-bladed knife or lancet used by surgeons îSus3r.
 .{utpalapura}3{ut-pala--pura} ún. N. of a town built by Utpala îRa1jat. [181,1]
 .{utpalabhedyaka}3{ut-pala--bhedyaka} úm. a kind of bandage îSus3r.
 .{utpalamAlA}3{ut-pala--mAlA} úf. a wreath of lotus-flowers
 .; N. of a dictionary compiled by Utpala
 .; {-bharin} ({utpala-mAlaø} îPa1n2. 6-3 , 65) , wearing a wreath of lotus-flowers îKa1s3. on îPa1n2. 6-3 , 65.
 .{utpalarAja}3{ut-pala--rAja} úm. N. of a poet.
 .{utpalavana}3{ut-pala--vana} ún. a group of lotuses îKatha1s.
 .{utpalavarNA}3{ut-pala--varNA} úf. N. of a woman.
 .{utpalazAka}3{ut-pala--zAka} ún. N. of a plant îRa1jat.
 .{utpalazrIgarbha}3{ut-pala--zrIgarbha} úm. N. of a Bodhisattva.
 .{utpalaSaTka}3{ut-pala--SaTka} ún. N. of a medicament îComm. on îSus3r.
 .{utpalasArivA}3{ut-pala--sArivA} úf. the plant Ichnocarpus Frutescens îSus3r.
 .{utpalAkSa}3{utpalA7kSa} úmf({I})n. " lotus-eyed "
 .; úm. N. of a king îRa1jat.
 .; ({I}) , úf. N. of a goddess îMatsyaP.
 .{utpalAcArya}3{utpalA7cArya} úm. N. of an author.
 .{utpalApIDa}3{utpalA7pIDa} úm. N. of a king îRa1jat.
 .{utpalAbha}3{utpalA7bha} úmfn. lotus-like , resembling a lotus.
 .{utpalAvatI}3{utpalA-vatI} úf. N. of a river îMBh.
 .; of an Apsaras.
 .{utpalAvana}3{utpalA-vana} ún. N. of an abode of the Pan5ca1las îMBh.
 .{utpalAvartaka}3{utpalA7vartaka} úm. (?) , N. of a place îMatsyaP. _
 .{utpalaka}2{utpalaka} úm. N. of a Na1ga îL.
 .; of a man îRa1jat. _
 .{utpalin}2{utpalin} úmfn. abounding in lotus-flowers îR.
 .; ({inI}) , úf. an assemblage of lotus-flowers
 .; a lotus (Nymphaea) îMBh.
 .; a particular metre
 .; N. of a river îMBh.
 .; of a dictionary. _
 .{utpala}1{ut-pala}2 (fr. {pala} , " flesh " , with 1. {ud} in the sense of " apart ") , fleshless , emaciated îL.
 .; ({am}) , ún. N. of a hell îL. _
 .{utpavana}1{ut-pa4vana} &c. - {ut-pU} , col. 2. _

.{utpaz}1{ut-paz} ({ud-ûpaz}) , úP. {-pazyati} (p. {-pa4zyat} . úPass. {ud-dRzyate}) to see or descry overhead îRV. i , 50 , 10 îAitBr. ii , 31
 .; ÷to descry before or in the future
 .; ÷to foresee , expect îRagh. îMegh. îBhat2t2.
 .; ÷to behold , perceive , descry îMegh. îS3is3. _
 .{utpazya}2{ut-pazya} úmfn. looking up or upwards îL. _
 .{utpA}1{ut-pA}1 ({ud-ûpA}) , úP. (3. úpl. {-pibanti}) to drink out , sip out
 .; ÷to drink up , devour îS3Br. v , 2 , 4 , 7 and 11. _
 .{utpiba}2{ut-piba} úmfn. drinking out îVop. _
 .{utpA}1{ut-pA}2 ({ud}-û5. {pA}) , úA1. {-pi4pIte} (p. {-pi4pAna}) to rise against , rebel
 .; ÷to show enmity îAV. v , 20 , 7 ; xiii , 1 , 31 îTS. iii , 2 , 10 , 2 (cf. {anU7t-} û 5. {pA}.) _
 .{utpAda}1{ut-pAda}2 (for 1. - p. 180 , col. 3) , úmfn. having the legs stretched out , standing on the legs.
 .{utpAdazayAna}3{ut-pAda--zayAna} úm. " sleeping while standing on the legs " , a species of fowl îL. _
 .{utpAdaka}2{utpAdaka}2 (for 1. - p. 180 , col. 3) , {as} úm. the fabulous animal called S3arabha îL. (cf. {UrdhvarAda}.) _
 .{utpAra}1{ut-pAra} úmfn. endless , boundless.
 .{utpArapAram}3{ut-pAra--pAram} úind. to the bottom of the boundless (ocean) îBhP. iii , 13 , 30. _
 .{utpAraNa}1{ut-pA4raNa} - {ut-pR} , col. 2. _
 .{utpAlI}1{ut-pAlI} úf. (fr. the Caus. of û2. {pA} îT.?) , health îL. _
 .{utpAva}1{ut-pAva} - {ut-pU} , col. 2. _
 .{utpiJja}1{ut-piJja} úm. (?) sedition , revolt îRa1jat. _
 .{utpiJjara}2{ut-piJjara} úmfn. uncaged , set free îL.
 .; out of order , extremely confused
 .; let loose , unfolded , expanded. _
 .{utpiJjarIbhUta}2{utpiJjarI-bhUta} úmfn. let loose , unfolded îComm. on îS3is3. iv , 6. _
 .{utpiJjala}2{ut-piJjala} úmfn. let loose , unfolded , unrolled îS3is3. iv , 6. _
 .{utpiJjalaka}2{ut-piJjalaka} úmfn. disordered , tumultuous (as a battle) îMBh. îHariv. _
 .{utpiNDa}1{ut-piNDa} ún. (?) any morsel eaten with the food îL. _
 .{utpiNDita}2{ut-piNDita} úmfn. swollen up , swelled îCar. _
 .{utpitsu}1{ut-pitsu} - p. 180 , col. 2. _
 .{utpiba}1{ut-piba} - 1. {ut-pA} above _
 .{utpiS}1{ut-piS} ({ud}-û {piS}). _
 .{utpiSTa}2{ut-piSTa} úmfn. crushed , bruised îMBh. îRatna1v.
 .; ({am}) , ún. (in surgery) a kind of dislocation îSus3r. _
 .{utpID}1{ut-pID} ({ud-ûpID}) , úP. {-pIDayati} , to press upwards or against , squeeze îKum.

.; ÷to press out of îSus3r. _
 .{utpIDa}2{ut-pIDa} úm. pressing against , squeezing , pressure îPrab.
 îKa1d.
 .; bursting out (as a stream or tears) îR. îHariv. îMegh. îUttarar.
 îKa1d.
 .; a wound îMBh. iii , 825. [181,2] _
 .{utpIDana}2{ut-pIDana} ún. the act of pressing against or out îVarBr2S.
 îR2itus.
 .; rooting out îCar. _
 .{utpIDita}2{ut-pIDita} úmfn. pressed upwards or against , squeezed
 îRagh. _
 .{utpIDya}2{ut-pIDya} úind. p. having pressed against , having squeezed
 îMBh. _
 .{utpIna}1{ut-pIna} ^ {ut-pyai} below. _
 .{utpuMsaya}1{utpuMsaya} úNom. (úetym. doubtful
 .; erroneously for {utpAMsaya} îNBD. ?) úP. {utpuMsayati} , ÷to slip
 away îKatha1s. lxxii , 323. _
 .{utpuccha}1{ut-puccha} ({ud-puø}) , úmfn. above the tail (?)
 .; one who has raised the tail (as a bird) îPa1n2. 6-2 , 196. _
 .{utpucchaya}2{utpucchaya} úNom. úP. úA1. {utpucchayati} , {-te} , to
 raise or cock the tail îKa1s3. on îPa1n2. 6-2 , 196. _
 .{utpuJjaya}1{ut-puJjaya} úNom. (fr. {puJja}) úP. {ut-puJjayati} , to
 lay up , heap îComm. on îKa1tyS3r. îKa1d. _
 .{utpuTa}1{ut-puTa} úmfn. one whose fold is open [îT.] ? úg.
 {saMka1A7di} îPa1n2. 4-2 , 75 , and {utsaGgA7di} [not in the îKa1s3.]
 îPa1n2. 4-4 , 15. _
 .{utpuTaka}2{ut-puTaka} úm. a disease of the external ear îSus3r. _
 .{utpulaka}1{ut-pulaka} úmfn. having the hairs of the body raised
 (through joy or rapture) îBhP. îRa1jat.
 .; ({am}) , ún. erection of the hairs of the body (through rapture)
 îBhP. _
 .{utpU}1{ut-pU} ({ud-ûpU}) , úP. úA1. {-punAti} , {-punlTe} , to
 cleanse , purify îAV. xii , 1 , 30 îVS. i , 12 îTBr. îS3Br. îKa1tyS3r.
 îGobh. &c.
 .; ÷to extract (anything that has been) purified îTBr. iii , 7 , 12 , 6.
 _
 .{utpavana}2{ut-pa4vana} ún. cleaning , cleansing îKaus3. îComm. on
 îNya1yam.
 .; straining liquids for domestic or religious uses
 .; any implement for cleaning îS3Br. i , 3 , 1 , 22
 .; the act of sprinkling clarified butter or other fluids on the
 sacrificial fire (with two blades of Kus3a grass , the ends of which are
 held in either hand and the centre dipped into the liquid) îL. _
 .{utpavitR}2{ut-pavitR4} úmfn. purifying
 .; a purifier îS3Br. i , 1 , 3 , 6. _
 .{utpAva}2{ut-pAva} úm. purifying ghee &c. îPa1n2. 3-3 , 49. _

.; {utpUta}2{ut-pUta} úmfn. cleaned , cleansed îA1s3vS3r. îAitBr. &c. _
 .{utpR}1{ut-pR} ({ud-} ú1. {pR}) , Caus. {-pArayati} (úeor. 1. úsg.
 {-apIparam} îAV.) to transport over , conduct out of (the ocean) îRV. i
 , 182 , 6
 .; ÷to save îAV. viii , 1 , 17 ; 18 ; 19 , and viii , 2 , 9. _
 .{utpAraNa}2{ut-pA4raNa} ún. transporting over îAV. v , 30 , 12. _
 .{utpRR}1{ut-pRR} ({ud-ûpRR}) , Caus. (úpf. úPot. 2. úsg.
 {u4t-pupUryAs} îRV. v , 6 , 9) to fill up. _
 .{utpoSadha}1{ut-poSadha} úm. N. of an ancient king (îBuddh.) _
 .{utpyai}1{ut-pyai} ({ud-ûpyai}). _
 .{utpIna}2{ut-pIna} úmfn. swollen îKatha1s. lxxiii , 185. _
 .{utprabha}1{ut-prabha} úmfn. flashing forth or diffusing light ,
 shining îL.
 .; úm. a bright fire îL. _
 .{utpravAla}1{ut-pravAla} úmfn. having sprouting branches or trees (as a
 forest) îKa1vya7d. _
 .{utpraveSTR}1{ut-praveSTR} (û {viz}) , úmfn. one who enters or
 penetrates.
 .{utpraveSTRtva}3{ut-praveSTR--tva} ún. the state or condition of
 penetrating îNr2isUp. _
 .{utprasava}1{ut-prasava} (û4. {su}) , úm. abortion îW. _
 .{utprAsa}1{ut-prA7sa} (û2. {as}) , úm. hurling , throwing afar îL.
 .; violent burst of laughter
 .; derision , jocular expression îSa1h. _
 .{utprAsana}2{ut-prA7sana} ún. derision , jocular expression îSa1h. _
 .{utpru}1{ut-pru} ({ud-ûpru} connected withû {plu}) , úA1. (úeor. 2.
 sg. {-proSThAs} îA1s3vS3r. iii) to spring , leap. _
 .{utpruS}1{ut-pru4S} {T} úf. (û {pruS}) , that which bubbles up , a
 bubble îVS. p. 58 , 1. 18 îKaus3. 6. _
 .{utprekS}1{ut-pre7kS} ({ud-pra-ûlks}) , úA1. {-pre7kSate} , to look
 up to (with attention , as a pupil to his teacher who occupies an
 elevated seat) îR.
 .; ÷to observe , regard
 .; ÷to look out or at îKa1d.
 .; ÷to expect îBa1lar.
 .; ÷to reflect on the past îAmar.
 .; ÷to use (a word) figuratively
 .; ÷to transfer (with úloc.) îSa1h. îKa1vya7d.
 .; ÷to take anything for another , compare one thing with another ,
 illustrate by a simile
 .; ÷to fancy , imagine îKa1d. îVen2is.
 .; ÷to ascribe , impute. [181,3]
 .{utprekSaka}3{ut-pre7kSaka} úmfn. observing , considering îBhP. _
 .{utprekSaNa}2{ut-pre7kSaNa} ún. looking into
 .; observing îL.
 .; foreseeing , anticipating îL.

.; comparing , illustrating by a simile îSa1h. _
 .{utprekSaNIya}2{ut-pre7kSaNIya} úmfn. to be expressed by a simile îSa1h. _
 .{utprekSA}2{ut-pre7kSA} úf. the act of overlooking or disregarding
 .; carelessness , indifference îVen2is.
 .; observing îL.
 .; (in rhetoric) comparison in general , simile , illustration , metaphor
 .; a parable
 .; an ironical comparison îSa1h. îVa1m. îKpr.
 .{utprekSAvayava}3{utpre7kSA7vayava} úm. a kind of simile îVa1m.
 .{utprekSAvallabha}3{utpre7kSA-vallabha} úm. N. of a poet. _
 .{utprekSita}2{ut-pre7kSita} úmfn. compared (as in a simile).
 .{utprekSitopama}3{utpre7kSito7pama} úf. a kind of Upama1 or simile , îKa1vya7d. _
 .{utprekSya}2{ut-pre7kSya}1 úmfn. to expressed by a simile îSa1h. _
 .{utprekSya}2{ut-pre7kSya}2 úind. p. having looked up &c. _
 .{utplu}1{ut-plu} ({ud-ûplu}), úA1. {-plavate} (rarely úP. {-ti}), to swim upwards , emerge îSus3r. îShad2vBr. îKa1d.
 .; ÷to draw near , approach (as clouds) îKa1t2h.
 .; ÷to spring up , jump up or upwards , jump out , leap up îMn. îHariv. îHit. îPan5cat. &c.
 .; ÷to jump over
 .; ÷to bound îComm. on îMn.
 .; ÷to spring upon
 .; ÷to rise , arise îR. îKatha1s. _
 .{utplava}2{ut-plava} úm. a jump , leap , bound îL.
 .; ({A}), úf. a boat îL. _
 .{utplavana}2{ut-plavana} ún. jumping or leaping up , springing upon îBhP.
 .; skimming off (impure , oil or ghee , or any dirt floating on a fluid by passing two blades of Kus3a grass over it îKull.) îMn. v , 115. _
 .{utpluta}2{ut-pluta} úmfn. jumped up or upon or over , sprung upon suddenly. _
 .{utplutya}2{ut-plutya} úind. p. having sprung up or jumped upon &c. _
 .{utphaNa}1{ut-phaNa} úmfn. having an expanded hood (as a snake). _
 .{utphal}1{ut-phal} ({ud-ûphal}), úP. {-phalati} , to spring open , burst , expand
 .; ÷to jump out îBa1lar.: Caus. {-phAlayati} , to open , open wide (the eyes) îMBh. _
 .{utphAla}2{ut-phAla} úm. a spring , jump , leap
 .; gallop îKatha1s. _
 .{utphulla}2{ut-phulla} úmfn. (îKa1ty. on îPa1n2. 8-2 , 55) blown (as a flower) îKir. îKatha1s. îSis3.
 .; wide open (as the eyes) îR. îPan5cat. îHit. &c.
 .; swollen , increased in bulk , bloated , puffed up îKatha1s. îBa1lar.

îS3a1rn3g.
 .; sleeping supinely îL.
 .; looking at with insolence , insolent , impudent îPat.
 .; ({am}), ún. a kind of coitus îL. _
 .{utphala}1{ut-phala} - {pro7t-phala}. _
 .{utphuliGga}1{ut-phuliGga} (for {ut-sphuliGga}), úmfn. emitting sparks , sparkling. _
 .{utsa}1{u4tsa} úm. (û {ud} îUn2. iii. 68) , a spring , fountain (metaphorically applied to the clouds) îRV. îAV. îVS. îTBr. îSus3r. îDas3.
 .{utsadhi}3{u4tsa--dhi4} úm. the receptacle of a spring , a well îRV. i , 88 , 4.
 .{utsAdi}3{utsA7di} úm. N. of a gan2a îPa1n2. 4-1 , 86. _
 .{utsya}2{utsya4} úmfn. coming from a well or fountain (as water) îAV. xix , 2 , 1. _
 .{utsaktha}1{u4t-saktha} úmf({I})n. lifting up the thighs (as a female at coition) îVS. xxiii , 21. _
 .{utsaGga}1{ut-saGga} (û {sanj}) , úm. the haunch or part above the hip , lap îMBh. îR. îSus3r. îPan5cat. &c.
 .; any horizontal area or level (as a roof of a house &c.) îRagh. îMegh. îBhartr2. &c.
 .; the bottom or deep part of an ulcer îSus3r.
 .; embrace , association , union îL.
 .; a particular position of the hands îPSarv. îHastar.
 .; ({am}), ún. a high number (= 100 Viva1has) îLalit.
 .{utsaGgavat}3{ut-saGga--vat} úmfn. having depth , deep-seated îSus3r.
 .{utsaGgAdi}3{utsaGgA7di} úm. N. of a gan2a îPa1n2. 4-4 , 15. _
 .{utsaGgaka}2{utsaGgaka} úm. a particular position of the hands , Nastar. _
 .{utsaGgita}2{utsaGgita} úmfn. associated , combined , joined , made coherent îS3is3. iii , 79. _
 .{utsaGgin}2{utsaGgin} úmfn. having depth , deep-seated (as an ulcer) îSus3r. îR. îCar.
 .; associating or combining with , coherent îMall. on îS3is3. iii , 79
 .; an associate , partner îL.
 .; ({I}), úm. an ulcer , deep sore îL.
 .; ({inI}), úf. pimples on the inner edge of the eyelid îSus3r. _
 .{utsaJjana}2{ut-saJjana} ún. raising up , lifting up îPa1n2. 1-3 , 36. [182,1] _
 .{utsad}1{ut-sad} ({ud-ûsad}), úP. úA1. {-sIdati} , {-te} (Ved. 3. úpl. {u4t-sadan}) to sit upwards
 .; ÷to raise one's self or rise up to (úacc.) , [îGmn.] îRV. viii , 63 , 2
 .; ÷to withdraw , leave off , disappear
 .; ÷to sink , settle down , fall into ruin or decay , be abolished îTS. îS3Br. îMBh. îBhag. îBhP. &c.: Caus. {-sAdayati} , ÷to put away , remove

îS3Br. îA1s3vS3r. îAitBr. &c.
 .; ÷to abolish , destroy , annihilate îMBh. îHariv. îR. îMn. îKatha1s.
 &c.
 .; ÷to anoint , rub , chafe îYa1jn5. îMBh. _
 .{utsatti}2{ut-satti} úf. vanishing , fading , absence îPat. _
 .{utsanna}2{ut-sanna} úmf. raised , elevated (opposed to {ava-sanna})
 îSus3r.
 .; vanished , abolished , decayed , destroyed
 .; in ruins
 .; disused , fallen into disuse îS3Br. îTBr. îS3a1n3khS3r. îHariv. îBhP.
 &c.
 .{utsannayajJa}3{ut-sanna--yajJa} úm. an interrupted or suspended
 sacrifice îS3Br. _
 .{utsAda}2{ut-sAda4} úm. ceasing , vanishing
 .; ruin îMBh. i , 4364
 .; one who disturbs or destroys îVS. xxx , 20
 .; a particular part of a sacrificial animal îVS. _
 .{utsAdaka}2{ut-sAdaka} úmf. destroying , overturning , úg.
 {yAjakA7di} îPa1n2. 2-2 , 9 (in the îKa1s3.) _
 .{utsAdana}2{ut-sAdana} ún. putting away or aside
 .; suspending , interrupting , omitting îS3Br. îKa1tyS3r. îA1s3vS3r.
 .; destroying , overturning îMBh. îR. îBhag.
 .; rubbing , chafing , anointing îMn. îSus3r. îS3a1n3khGr2.
 .; causing a sore to fill up , healing it îSus3r.
 .; a means of healing a sore îCar.
 .; going up , ascending , rising îL.
 .; raising , elevating îL.
 .; ploughing a field twice or thoroughly îL. _
 .{utsAdanIya}2{utsAdanIya} úmf. to be destroyed &c. îL.
 .; ((am)) , ún. any application , applied to a sore producing
 granulations îSus3r. _
 .{utsAdayitavya}2{ut-sAdayitavya} úmf. to be destroyed &c. _
 .{utsAdita}2{ut-sAdita} úmf. destroyed , overturned îMBh. &c.
 .; rubbed , anointed îYa1jn5.
 .; raised , elevated îL. _
 .{utsAdin}2{utsAdin} úmf. - {agny-utsAdi4n}. _
 .{utsAdya}2{ut-sAdya} úmf. = {ut-sAdayitavya} above. _
 .{utsara}1{ut-sara} &c. - {ut-sR} , col. 2. _
 .{utsarga}1{ut-sarga4} &c. - col. 3. _
 .{utsarj}1{ut-sarj} ((ud-ûsarj)) , úP. {-sarjati} , to rattle , creak
 îTS. îS3Br. _
 .{utsarjana}1{ut-sarjana} - col. 3. _
 .{utsarpa}1{ut-sarpa} &c. - {ut-sRp} , col. 3. _
 .{utsava}1{ut-sava4} &c. - {ut-sU} , col. 2. _
 .{utsah}1{ut-sah} ((ud-ûsah)) , úA1. {-sahate} (úinf. {-sa4ham}) îTBr.
 i , 1 , 6 , 1) to endure , bear îTBr. îAitBr. iii , 44 , 5 îS3Br. i , 3

, 3 , 13
 .; ÷to be able , be adequate , have power (with úinf. or údat. of abstr.
 noun)
 .; ÷to act with courage or energy îMBh. îR. îS3ak. îPan5cat. &c.: Caus.
 {-sAhayati} , to animate , encourage , excite îMBh. îKatha1s.: úDesid.
 of the Caus. (p. {-sisAhayiSat}) to wish to excite or encourage
 îBhat2t2. ix , 69. _
 .{utsaha}2{ut-saha} - {dur-utsaha}. _
 .{utsAha}2{ut-sAha} úm. power , strength
 .; strength of will , resolution
 .; effort , perseverance , strenuous and continuous exertion , energy
 .; firmness , fortitude îR. îMn. îSus3r. îS3ak. îHit. &c.
 .; joy , happiness îVet.
 .; a thread îL.
 .{utsAhayoga}3{ut-sAha--yoga} úm. bestowing energy , exercising one's
 strength îMn. ix , 298.
 .{utsAhavat}3{ut-sAha--vat} (gana {balA7di} îPa1n2. 5-2 , 136) , úmf.
 active , energetic , persevering îPan5cat.
 .{utsAhavardhana}3{ut-sAha--vardhana} úmf. increasing energy îL.
 .; úm. (scil. {rasa}) the sentiment of heroism îL.
 .; ((am)) , ún. increase of energy , heroism îL.
 .{utsAhazakti}3{ut-sAha--zakti} úf. strength of will , energy îPan5cat.
 .{utsAhazauradhanasAhasavat}3{ut-sAha--zaurya-dhana-sAhasa-vat} úmf.
 having boldness and wealth and heroism and energy îVarBr2. xiii , 7.
 .{utsAhasaMpanna}3{ut-sAha--saMpanna} úmf. endowed with energy. _
 .{utsAhaka}2{utsAhaka} úmf. active , persevering , úg. {yAjakA7di} ,
 ii , 2 , 9
 .; (the îKa1s3. reads {utsAdaka}.) _
 .{utsAhana}2{ut-sAhana} ún. causing energy or strength îT. _
 .{utsAhin}2{utsAhin} úmf. powerful , mighty îPan5cat.
 .; firm , steady
 .; active , energetic îSa1h. _
 .{utsi}1{ut-si} ((ud-ûsi)) , úP. {-sinA4ti} , to fetter , chain îRV. i
 , 125 , 2. _
 .{utsita}2{u4t-sita} úmf. fettered , entangled îAV. vi , 112 , 2
 .; 3. _
 .{utsic}1{ut-sic} ((ud-ûsic)) , úP. úA1. {-siJcati} , {-te} , to pour
 upon , make full
 .; ÷to cause to flow over îRV. vii , 16 , 11 ; x , 105 , 10 îVS. xx , 28
 îS3Br. îS3a1n3khS3r. îKa1tyS3r. îKaus3.
 .; ÷to make proud or arrogant (- the úPass.): úPass. {-sicyate} , to
 become full , flow over , foam over îBhP. [182,2]
 .; ÷to be puffed up , become haughty or proud îRagh. xvii , 43. _
 .{utsikta}2{ut-sikta} úmf. overflowing , foaming over
 .; puffed up , superabundant îCar. îBhP. îRa1jat.
 .; drawn too tight (as a bow) îHariv. 1876

.; elevated , raised
.; haughty , proud
.; wanton
.; rude
.; crack-brained , disordered , disturbed in mind iMBh. iBhP. iMn. iKatha1s. &c. _
.{utseka}2{ut-seka} úm. foaming upwards , spouting out or over , showering
.; overflow
.; increase , enlargement , superabundance iMBh. iR. iSus3r. iMegh.
.; haughtiness , pride iMBh. iR. iPan5cat. &c. _
.{utsekin}2{utsekin} úmfn. ^ {an-utsekin}. _
.{utsekya}2{ut-sekya} úmfn. to be filled up or made full iViddh. _
.{utsecana}2{ut-secana} ún. the act of foaming or spouting upwards , boiling or foaming over iL. _
.{utsidh}1{ut-sidh} ({ud-} û2. {sidh}) , úP. {-sedhati} , to drive off or aside iTa1n2d2yaBr.
.; ÷to drive or push upwards. _
.{utsedha}2{ut-sedha4} úm. height , elevation , altitude iS3Br. iCar.
.; thickness , bigness iMBh. iSus3r. iKum. iS3is3. &c.
.; excelling
.; sublimity iR.
.; the body iR. vii , 116 , 19 [Comm.] iKa1s3. on iPa1n2. 5-2 , 21
.; ({am}) , ún. killing , slaughter iL.
.; N. of several Sa1mans.
.{utsedhavistAratas}3{ut-sedha4--vistAratas} úind. by altitude and latitude iCar. _
.{utsiv}1{ut-siv} ({ud-ûsiv}). _
.{utsyUta}2{ut-syUta4} úmfn. sewed up
.; sewed to iTS. iLa1t2y. iS3a1n3khS3r. &c. _
.{utsuka}1{utsuka} úmfn. (fr. {su} , `` well "" , with 1. {ud} in the sense of `` apart "" , and affix {ka}) , restless , uneasy , unquiet , anxious iR. iMBh. &c.
.; anxiously desirous , zealously active , striving or making exertions for any object (cf. {jayo7tsuka}) iR. iPan5cat. iS3ak. iMegh. &c.
.; eager for , fond of , attached to
.; regretting , repining , missing , sorrowing for iRagh. iVikr. iS3ak. &c.
.; ({am}) , ún. sorrow
.; longing for , desire (^ {nirutsuka}).
.{utsukatA}3{utsuka--tA} úf. andð restlessness , uneasiness , unquietness iPan5cat.
.{utsukatva}3{utsuka--tva} ún. restlessness , uneasiness , unquietness iPan5cat.
.; zeal , desire , longing for , S3is3 iVikr.
.; attachment , affection

.; sorrow , regret iL. _
.{utsukAya}2{utsukAya} úNom. úA1. {utsukAyate} , to become unquiet
.; ÷to long for &c. , (úg. {bhRzA7di} iPa1n2. 3-1 , 12) iBhat2t2. _
.{utsU}1{ut-sU} ({ud-} û2. {sU}) , úP. {-suvati} , to cause to go upwards iKa1t2h. xix , 5
.; ({-sunoti}) , ÷to stir up , agitate iBhP. iii , 20 , 35. _
.{utsava}2{ut-sava4} úm. enterprise , beginning iRV. i , 100 , 8 ; 102 , 1
.; a festival , jubilee
.; joy , gladness , merriment iMBh. iRagh. iKatha1s. iAmar. &c.
.; opening , blossoming iBhP.
.; height , elevation
.; insolence iL.
.; passion , wrath iL.
.; wish , rising of a wish iL.
.{utsavapratAna}3{ut-sava4--pratAna} úm. N. of úúwk.
.{utsavavidhi}3{ut-sava4--vidhi} úm. úid.
.{utsavasaMketa}3{ut-sava4--saMketa} {As} úm. úpl. , N. of a people iMBh. iVP. iRagh. _
.{utsUtra}1{ut-sUtra} úmfn. (fr. {sUtra} with 1. {ud} in the sense of `` apart "") , unstrung
.; out of rule , deviating from or disregarding rules (of policy and grammar) iS3is3. ii , 112
.; anything not contained in a rule iPat.
.; loose , detached iL. _
.{utsUra}1{ut-sUra} úm. (scil. {kAla}) the time when the sun sets , the evening iL. _
.{utsUrya}2{ut-sUrya} ^ {o7tsUrya4m}. _
.{utsR}1{ut-sR} ({ud-ûsR}) , úP. {-sarati} , to hasten away , escape iAV. iii , 9 , 5 iMBh.: Caus. {-sArayati} , to expel , turn out , drive away , put or throw away , leave off iMBh. iHariv. iKatha1s. iBhP.
.; ÷to send away iRa1jat.
.; ÷to cause to come out iMBh.
.; ÷to challenge iMBh. _
.{utsara}2{ut-sara} úm. a species of the Ati-s3akvari1 metre (consisting of four verses of fifteen syllables each)
.; N. of the month Vais3a1kha iL. _
.{utsaraNa}2{ut-saraNa} ún. going or creeping upwards iL. _
.{utsaryA}2{ut-saryA} úf. a cow when grown up and fit to take the bull iL. _
.{utsAraka}2{ut-sAraka} úm. one who drives away (the crowd from a person of rank) , a door-keeper , porter iL. _
.{utsAraN}2{ut-sAraN} ún. the act of causing to move , driving away (the crowd) iR.
.; ({A}) , úf. úid. iMudr. _
.{utsAraNIya}2{ut-sAraNIya} andð úmfn. to be driven away or removed

îMBh.

.{utsArya}3{ut-sArya} úmf. to be driven away or removed îMBh. _

.{utsArita}2{ut-sArita} úmf. caused to move , driven away &c. _

.{utsRta}2{ut-sRta} úmf. high îHariv. 3926 (v. l. {uc-chrita}). _

.{utsRj}1{ut-sRj} ({ud-ûsRj}), úP. úA1. {-sRjati} , {-te} , to let loose , let off or go [182,3]

.; ÷to set free

.; ÷to open îRV. îAitBr. îA1s3vGr2. and S3r. îKa1tyS3r. îMBh. îS3ak. &c.

.; ÷to pour out , emit , send forth îA1s3vGr2. îMBh. &c.

.; ÷to sling , throw , cast forth or away

.; ÷to lay aside îMBh. îR. îMr2icch. &c.

.; ÷to quit , leave , abandon , avoid , eschew îMn. îYa1jn5. îMBh. &c.

.; ÷to discontinue , suspend , cease , leave off îTS. îTBr. îTa1n2dyaBr.

îKa1tyS3r. &c.

.; ÷to send away , dismiss , discharge îAitBr. îS3a1n3khS3r. îMBh.

.; ÷to drive out or away îS3Br.

.; ÷to hand out , deliver , grant , give îAV. xii , 3 , 46 îBhP. îR.

îMa1lati1m.

.; ÷to bring forth , produce , create îAV. vi , 36 , 2 îR.: úDesid.

{-sisRkSati} , to intend to let loose îPa1rGr2.

.; ÷to intend to leave îBhP. _

.{utsarga}2{ut-sarga4} úm. pouring out , pouring forth , emission ,

dejection , excretion , voiding by stool &c. îR. îMn. îMegh. îSus3r. &c.

.; Excretion (personified as a son of Mitra and Revati1) îBhP. vi , 18 , 5

.; laying aside , throwing or casting away îGaut. îKum.

.; loosening , setting free , delivering (N. of the verses îVS. xiii ,

47-51) îS3Br. îKa1tyS3r. îPa1rGr2. îMBh. &c.

.; abandoning , resigning , quitting , retiring from , leaving off

.; suspending

.; end , close îKa1tyS3r. îA1s3vS3r. and Gr2. îMBh. îMn. &c.

.; handing over , delivering

.; granting , gift , donation îMBh.

.; oblation , libation

.; presentation (of anything promised to a god or Bra1hman with suitable ceremonies)

.; a particular ceremony on suspending repetition of the Veda îMn. iv , 97 ; 119 îYa1jn5. &c.

.; causation , causing îJaim. iii , 7 , 19

.; (in úGr.) any general rule or precept (opposed to {apa-vAda} ,
-q.v.) îKum. îKa1s3. îSiddh. &c.

.{utsargatas}3{ut-sarga4--tas} úind. generally (úí.e. without any special limitation).

.{utsarganirNaya}3{ut-sarga4--nirNaya} úm.

.{utsargapaddhati}3{ut-sarga4--paddhati} úf.

.{utsargamayUkha}3{ut-sarga4--mayUkha} úm. N. of úwks.

.{utsargasamiti}3{ut-sarga4--samiti} úf. carefulness in the act of excretion (so that no living creature be hurt îJain.) îSarvad. _

.{utsargin}2{utsargin} úmf. leaving out or off îKa1tyS3r.

.; omitting , abandoning , quitting. _

.{utsarjana}2{ut-sarjana} úmf. expelling (the feces , said of one of the muscles of the anus) îBhpr.

.; ({am}) , ún. letting loose , abandoning , leaving îKa1tyS3r.

.; suspending (a Vedic lecture) îLa1t2y. îA1s3vGr2. îKaus3.

.; (with {chandasaM}) a ceremony connected with it îMn. iv , 96

.; gift , donation , oblation îL.

.{utsarjanaprayoga}3{ut-sarjana--prayoga} úm. N. of úúwk. _

.{utsarjam}2{ut-sa4rjam} úind. p. letting loose , setting free îS3Br. v , 2 , 3 , 7. _

.{utsisRkSu}2{ut-sisRkSu} úmf. (fr. úDesid.) , being about or intending to leave off or give up îBhP. _

.{utsRjya}2{ut-sRjya} úind. p. having let loose , having abandoned &c. _

.{utsRSTa}2{ut-sRSTa} úmf. let loose , set free

.; poured forth , cast into

.; left , abandoned

.; given , presented &c.

.{utsRSTapazu}3{ut-sRSTa--pazu} úm. a bull set at liberty (on particular occasions , as on a marriage &c. , and allowed to go about at will).

.{utsRSTavat}3{ut-sRSTa--vat} úmf. one who has let fall , who has shed (a tear &c.)

.{utsRSTagni}3{utsRSTA7gni} úmf. one who has given up fire-worship îGaut. xv , 16. _

.{utsRSTi}2{u4t-sRSTi} úf. abandonment , letting go , emission îTS.

.{utsRSTikArika}3{u4t-sRSTi--kA7rika} úm. a drama in a single act îSa1h. 519. _

.{utsraSTavya}2{ut-sraSTavya} úmf. to be excreted îTattvas.

.; ÷to be dismissed îKa1d. _

.{utsraSTukAma}2{utsraSTu-kAma} úmf. wishing to let go or put down. _

.{utsRp}1{ut-sRp} ({ud-ûsRp}) , úP. {-sarpati} , to creep out or upwards

.; ÷to rise up , glide or soar upwards îAV. vi , 134 , 2 îS3Br.

îKa1tyS3r. îBhP. îRagh. &c.

.; ÷to glide along , move on slowly îTBr. îA1s3vS3r. îKa1tyS3r. îGobh.

&c.: úDesid. {-sisRpsati} (p. {-si4sRpsat}) to wish to get up îRV.

viii , 14 , 14 îBhP. _

.{utsarpa}2{ut-sarpa} úm. going or gliding upwards îL.

.; swelling , heaving îL.

.; ({am}) , ún. N. of a Sa1man. _

.{utsarpaNa}2{ut-sarpaNa} ún. gliding upwards , rising , sun-rise îNir.

.; going out îComm. on îA1s3vS3r.

.; stepping out or forwards îBhP.

.; swelling , heaving îL. _

.{utsarpiṅ}2{utsarpiṅ} úmf. moving or gliding upwards , jumping up
 îRagh. xvi , 62
 .; coming forth , appearing îKa1d.
 .; soaring upwards , mounting upwards îS3ak. 283 , 8
 .; causing to increase or rise îVP.
 .; ((îNI)) , úf. `` the ascending cycle "" (divided into six stages
 beginning with bad-bad time and rising upwards in the reverse order to
 {ava-sarpiNi} . ṽ q.v.) îA1ryabh. îJain. _
 .{utseka}1{ut-seka} ṽ col. 2. _
 .{utsedha}1{ut-sedha4} ṽ {ut-sidh} . _
 .{utstana}1{ut-stana} úmf({I})n. having prominent breasts îVarBr2S.
 [183,1] _
 .{utsthala}1{ut-sthala} ún. N. of an island îKatha1s. _
 .{utsnA}1{ut-snA} ({ud-ûsnA}) , úP. {-snAti} and {-snAyati} , to step
 out from the water , emerge , come out îS3Br. îTBr. _
 .{utsnAta}2{ut-snAta} úmf. one who has emerged from the water îKa1s3.
 on îPa1n2. 8-4 , 61 îNir. _
 .{utsnAna}2{ut-snAna} ún. stepping out or emerging from the water. _
 .{utsnAya}2{ut-snA4ya} úind. p. having emerged , stepping out from the
 water îRV. ii , 15 , 5. _
 .{utsnehana}1{ut-snehana} ún. (û {snih}) , sliding , slipping away
 .; deviating. _
 .{utspRz}1{ut-spRz} ({ud-ûspRz}) , úP. (úimpf. 3. úpl. {-aspRzan}) to
 reach upwards îAV. v , 19 , 1. _
 .{utsmi}1{ut-smi} ({ud-ûsmi}) , úP. {-smayati} , to begin smiling ,
 smile at
 .; ÷to deride îMBh. îBhP. _
 .{utsmaya}2{ut-smaya} úm. a smile îL.
 .; (úmf.) open , blooming (as a flower) îBhP.
 .; wide open îib. _
 .{utsmayitvA}2{ut-smayitvA} (úirr.) úind. p. having smiled at , deriding
 îR. i , 1 , 65. _
 .{utsmita}2{ut-smita} ún. a smile îBhP. _
 .{utsya}1{utsya4} ṽ {u4tsa} . _
 .{utsrotas}1{ut-srotas} úmf. having the flow of life or current of
 nutriment upward (opposed to {arvAk-srotas} , ṽ q.v.
 .; cf. also {Urdhva-srotas}) îBhP. _
 .{utsvana}1{ut-svana} úm. a loud sound îBhP. _
 .{utsvapna}1{ut-svapna} úmf. `` out of sleep "" , talking in one's
 sleep , starting out of sleep îT. _
 .{utsvapnAya}2{utsvapnAya} úNom. úA1. {utsvapnAyate} , to talk in one's
 sleep , start out of sleep îMallav. îMr2icch. _
 .{utsvapnAyita}2{utsvapnAyita} ún. the act of starting out of sleep ,
 dreaming uneasily îSa1h. 219. _
 .{ud}1{ud}1 a particle and prefix to verbs and nouns. (As implying
 superiority in place , rank , station , or power) up , upwards

.; upon , on
 .; over , above. (As implying separation and disjunction) out , out of ,
 from , off , away from , apart. (According to native authorities {ud}
 may also imply publicity , pride , indisposition , weakness ,
 helplessness , binding , loosing , existence , acquisition.) {ud} is
 not used as a separable adverb or preposition
 .; in those rare cases , in which it appears in the Veda uncompounded
 with a verb , the latter has to be supplied from the context (úe.g.
 {u4d@u4tsam@zata4dhAram} îAV. iii , 24 , 4 , out (pour) a fountain of a
 hundred streams). {ud} is sometimes repeated in the Veda to fill out
 the verse îPa1n2. 8-1 , 6 ({kiM@na@ud@ud@u@harSase@dAtavA@u} îKa1s3. on
 îPa1n2.) [Cf. Zd. ¶{uz} ; Hib. ¶{uas} and in composition ¶{os} , ¶{ois}
 úe.g. ¶{os-car} , `` a leap , bound "" , &c. ṽ also {uttama4} , 1.
 {u4ttara} , &c.] _
 .{ud}1{ud}2 or {und} , úcl. 7. úP. {una4tti} (îRV. v , 85 , 4): úcl. 6.
 úP. {undati} (p. {unda4t} îRV. ii , 3 , 2: úImpv. 3. úpl. {undantu}
 îAV. vi , 68 , 1 ; 2) , úA1. {unda4te} (îAV. v , 19 , 4
 .; {undAM@cakAra} , {undiSyati} &c. îDha1tup. xxix , 20) ÷to flow or
 issue out , spring (as water)
 .; ÷to wet , bathe îRV. îAV. îS3Br. îKa1tyS3r. îA1s3vGr2. îPa1rGr2. &c.:
 Caus. (úaoor. {aundidat} îVop. xviii , 1): úDesid. {undidiSati} îKa1s3.
 on îPa1n2. 6-1 , 3
 .; [cf. Gk. \$; Lat. ¶{unda} ; Goth. ¶{vat-o} ; Old High Germ.
 &&&57290[183,1] ¶{waz-ar} ; úMod. Eng. ¶{wat-er} ; Lith. ¶{wand-u14}.]
 _
 .{utta}2{utta} úmf. moistened , wet îL. (cf. {unna} , col. 3.) _
 .{uda}2{uda} ún. (only at the beginning or end of a compound) water.
 .{udakamaNDalu}3{uda--kamaNDalu4} úm. a water-jar îS3Br.
 .{udakIrNa}3{uda--kIrNa} orð úm. the tree Galedupa Piscidia (the bark of
 which is ground and scattered on water to stupefy fishes) îBhpr.
 .{udakIrya}3{uda--kIrya} úm. the tree Galedupa Piscidia (the bark of
 which is ground and scattered on water to stupefy fishes) îBhpr.
 .{udakIryA}3{uda--kIryA} úf. a species of the Karan5ja tree [îNBD.]
 îCar.
 .{udakumbha}3{uda--kumbha4} úm. a water-jar , a jar with water îS3Br.
 îKa1tyS3r. îMn. &c.
 .{udakoSTha}3{uda--koSTha} úm. a water-jar îCar.
 .{udagrAbha}3{uda--grAbha4} úm. holding or surrounding water îRV. ix ,
 97 , 15.
 .{udaghoSa}3{uda--ghoSa} úm. the roaring of water îLa1t2y. iii , 5 , 14.
 .{udacamasa}3{uda--camasa4} úm. a cup holding water îS3Br. îKa1tyS3r.
 .{udaja}3{uda--ja} (1. {udaja}
 .; for 2. ṽ {ud-ûaj}) , úmf. produced in or by water , aquatic ,
 watery
 .; ({am}) , ún. a lotus îBhP. x , 14 , 33.
 .{udajJa}3{uda--jJa} v. l. for {udanya} , ṽ q.v.

.{udatantu}3{uda--tantu} úm. ``" water-thread "" , a continuous gush.
 .{udataulika}3{uda--taulika} úm. a particular measure.
 .{udadhAna}3{uda--dhAna} úmfn. holding water îKaus3.
 .; ({am}) , ún. a reservoir for water îA1p. îGobh.
 .{udadhArA}3{uda--dhArA} úf. a flow or current of water. [183,2]
 .{udadhi}3{uda--dhi4} úmfn. holding water îAV. i , 3 , 6 îVS.
 .; ({is}) , úm. ``" water-receptacle "" , a cloud
 .; river , sea
 .; the ocean îRV. îAV. îVS. îTS. îR. îS3ak. îMn. &c. (in classical Sanskr2it only the ocean)
 .; {-kumAra} , {As} úm. úpl. a class of deities (belonging to the Bhavana7dhi1s3as îJain.) îL.
 .; {-krA} úm. (û {kram}) , a navigator , mariner îVop.
 .; {-jala-maya} úmfn. made or formed out of sea-water îKa1d.
 .; {-mala} úm. cuttle-fish bone îL.
 .; {-mekhalA} úf. ``" ocean-girdled "" , the earth îBhP.
 .; {-rAja} úm. the ocean-king , ocean-god îR.
 .; {-vastrA} úf. ``" ocean-clothed "" , the earth îL.
 .; {-saMbhava} ún. ``" ocean-born "" , sea-salt îL.
 .; {-sutA} úf. ``" daughter of the ocean "" , N. of Lakshmi1
 .; of Dva1raka1 (Kr2ishn2a's capital) îW.
 .; {-sutA-nAyaka} úm. ``" husband of the ocean's daughter "" , N. of Kr2ishn2a îPrasannar.
 .{udanemi}3{uda--nemi} úmfn. rimmed by the ocean îComm. on îNya1yad.
 .{udapa}3{uda--pa} úmfn. helping out of the water (as a boat) îComm. on îUn2. ii , 58.
 .{udapAtra}3{uda--pAtra4} ún. a water-jar , a vessel with water îTS.
 îS3Br. îKa1tyS3r. îMBh. îBhP.
 .; ({I}) , úf. úid.
 .{udapAna}3{uda--pAna} úm. ún. a well îChUp. îMBh. îMn. îBhag. &c.
 .; {-maNDUka} úm. ``" frog in a well "" , a narrow-minded man who knows only his own neighbourhood îPa1n2.
 .{udapIti}3{uda--pIti} úf. a place for drinking water îKa1d.
 .{udapura}3{uda--pura4} ún. a reservoir for water îTS. iv , 4 , 5 , 1.
 .{udapU}3{uda--pU4} úmfn. cleansing one's self with water , purified by water îAV. xviii , 3 , 37.
 .{udapeSam}3{uda--peSam} (úind. p. of û {piS}) , úind. by grinding in water îPa1n2. 6-3 , 58 îPa1rGr2.
 .{udaprut}3{uda--pru4t} úmfn. causing water to flow [îSa1y.] , swimming or splashing in water [îBRD.] îRV. îAV.
 .{udaplava}3{uda--plava} úm. water-flood îBhP.
 .{udapluta}3{uda--pluta4} úmfn. swimming in water îAV. x , 4 , 3 and 4.
 .{udabindu}3{uda--bindu} úm. a drop of water îKum.
 .{udabhAra}3{uda--bhAra} úm. ``" water-carrier "" , a cloud îPa1n2. 6-3 , 60.
 .{udamantha}3{uda--mantha} úm. a particular mixture îSus3r.

îS3a1n3khGr2.
 .{udamaya}3{uda--maya} úmfn. consisting of water îBhP.
 .; úm. N. of a man îAitBr.
 .{udamAna}3{uda--mAna} úm. a particular measure (the 50th part of an A1d2haka) îT.
 .{udamegha}3{uda--megha4} úm. a watery cloud
 .; a shower of rain îRV. i , 116 , 3
 .; N. of a man îKa1s3. on îPa1n2. 6-3 , 57.
 .{udamehin}3{uda--mehin} úmfn. having watery urine or diabetes îCar.
 .{udalAvaNika}3{uda--lAvaNika} úmfn. prepared with brine îL.
 .{udavajra}3{uda--vajra} úm. a thunder-like crash of water , a water-spout îS3is3. viii , 39 îPa1n2. 6-3 , 60.
 .{udavAsa}3{uda--vAsa} úm. residence in water îPa1n2. 6-3 , 58 îMBh. îKum.
 .; ({am}) , ún. a house on the margin of a stream or pond , a marine grotto &c. îW.
 .{udavAsin}3{uda--øvAsin} úmfn. living in water îKa1d.
 .{udavAha}3{uda--vAha4} úm. bringing water îRV. i , 38 , 9 ; v , 58 , 3 (said of the Maruts) îAV. xviii , 2 , 22.
 .{udavAhana}3{uda--vAhana} úmfn. bringing water îPa1n2. 6-3 , 58
 .; ({am}) , ún. a cloud îW.
 .{udavindu}3{uda--vindu} - {-bindu}.
 .{udavIvadhA}3{uda--vIvadhA} úm. a yoke used in carrying water îPa1n2. 6-3 , 60.
 .{udavraja}3{uda--vraja} ({uda4ø}) , úm. N. of a place [îSa1y.] îRV. vi , 47 , 21.
 .{udazarAva}3{uda--zarAva} úm. a jar filled with water îChUp.
 .{udazuddha}3{uda--zuddha} úm. N. of a man.
 .{udazocA}3{uda--zocA} úf. N. of a witch îVi1rac.
 .{udazvit}3{uda--zvi4t} ún. a mixture (consisting of equal parts of water and buttermilk) îMaitrS. ii , 1 , 6 îSus3r.
 .; {-vat} úmfn. having the above mixture îKa1s3.
 .{udasaktu}3{uda--saktu} úm. barley-water îPa1n2. 6-3 , 60.
 .{udastoka}3{uda--stoka4} úm. a drop of water îS3Br.
 .{udasthAna}3{uda--sthAna} ún. N. of a place.
 .{udasthAlI}3{uda--sthAlI4} úf. a caldron , a kettle with water îS3Br.
 .{udaharaNa}3{uda--ha4raNa} ún. a vessel for drawing water îS3Br. îKa1tyS3r.
 .{udahAra}3{uda--hAra4} úmf({I})n. fetching or carrying water îAV. x , 8 , 14 îVS. îKaus3.
 .; intending to bring water îDas3.
 .; úm. ``" water-carrier "" , a cloud îW.
 .{udAzaya}3{uda7zaya} úm. ún. a lake , tank.
 .{udaudana}3{udau9dana} úm. rice boiled with water îS3Br. îPa1n2. 6-3 , 60. _
 .{udaka}2{udaka4} ún. water îRV. îAV. îKa1tyS3r. îS3Br. îMBh. &c.

.; the ceremony of offering water to a dead person îGaut.
.; ({udakaM} û{dA} or {pra-ûdA} or û1. {kR} , ÷to offer water to the dead [with úgen. or údat.] îYa1jn5. îMn. îR. &c.
.; cf. {upa-} û{spRz})
.; ablution (as a ceremony , - {udakA7rtha})
.; a particular metre îRPra1t.
.; {udakakarman}3{udaka4--karman} ún. presentation of water (to dead ancestors as far as the fourteenth degree) îPa1rGr2.
.; {udakakArya}3{udaka4--kArya} ún. úid. îR.
.; ablution of the body îMBh.
.; {udakakumbha}3{udaka4--kumbha} úm. a water-jar îComm. on îUn2.
.; {udakakriyA}3{udaka4--kriyA} úf. = {-karman} above îGaut. xiv , 40 îMn. îYa1jn5. &c.
.; {udakakriDana}3{udaka4--kriDana} ún. sporting about in water îMBh.
.; {udakakSveDikA}3{udaka4--kSveDikA} úf. sprinkling water (on each other) , a kind of amorous play îVa1tsy.
.; {udakagAha}3{udaka4--gAha} úmfn. diving into water îPa1n2. 6-3 , 60.
.; {udakagiri}3{udaka4--giri} úm. a mountain abounding in water îKa1s3. on îPa1n2. 6-3 , 57.
.; {udakaghAta}3{udaka4--ghAta} úm. `` beating the water "" (at bathing?) , one of the 64 Kala1s or arts îVa1tsy.
.; {udakacandra}3{udaka4--candra} úm. (?) , a kind of magic (îBuddh.) îL.
.; {udakatarpaNa}3{udaka4--tarpaNa} ún. `` satisfying by water "" , a libation of water îGaut. îSa1mavBr.
.; {udakada}3{udaka4--da} úmfn. a giver of water , yielding water , offering water to the dead îL.
.; úm. an heir , a kinsman îL.
.; {udakadAtR}3{udaka4--dAtR} úmfn.
.; ({tA}) , úm. úid. îib.
.; {udakadAna}3{udaka4--dAna} ún. gift of water (especially to the manes) îGaut. îPrab.
.; a particular festival îKatha1s.
.; {udakadAnika}3{udakadAnika} úmfn. relating to the above rite îMBh.
[183,3]
.; {udakadAyin}3{udaka4--dAyin} úmfn. = {-da} îMn.
.; {udakadhara}3{udaka4--dhara} úm. `` water-holder "" , a cloud îComm. on îUn2.
.; {udakadhArA}3{udaka4--dhArA} úf. a gush or flow of water.
.; {udakaparIkSA}3{udaka4--parIkSA} úf. `` water-trial "" , a kind of ordeal îComm. on îYa1jn5.
.; {udakaparvata}3{udaka4--parvata} úm. = {-giri} , col. 2 îKa1s3. on îPa1n2. 6-3 , 59.
.; {udakapUrva}3{udaka4--pUrva} úmfn. preceded by pouring out water (into the extended palm of a recipient's right hand as preparatory to or confirmatory of a gift or promise) îA1p. ii , 9 , 8
.; preceded by ablution îA1s3vGr2.

.; {udakapUrvakam}3{udaka4--øpUrvakam} úind. preceded by the above ceremony.
.; {udakapratIkAza}3{udaka4--pratIkA7za} úmfn. water-like , watery fluid îW.
.; {udakabindu}3{udaka4--bindu} úm. a drop of water îPa1n2. 6-3 , 60.
.; {udakabhAra}3{udaka4--bhAra} úm. a water-carrier îib.
.; {udakabhUma}3{udaka4--bhUma} v. l. for {udag-bhUma} , - q.v.
.; {udakamaJjarI}3{udaka4--maJjarI} úf. N. of úúwk. on medicine
.; {-rasa} úm. a particular decoction used as a febrifuge îBhpr.
.; {udakamantha}3{udaka4--mantha} úm. a mixture of water and meal stirred together îPa1n2. 6-3 , 60.
.; {udakamaya}3{udaka4--maya} úmfn. consisting of water îKa1d.
.; {udakameha}3{udaka4--meha} úm. `` watery urine "" , a sort of diabetes.
.; {udakamehin}3{udaka4--ømehin} úmfn. suffering from the above îSus3r.
.; {udakavajra}3{udaka4--vajra} úm. = {uda-vajra} , - q.v. îPa1n2.
.; {udakavat}3{udaka4--vat} ({udaka4ø}) , úmfn. supplied or filled with water îS3Br.
.; {udakavAdya}3{udaka4--vAdya} ún. `` water-music "" (performed by striking cups filled with water) , one of the 64 Kala1s or fine arts , îVa1tsy. (cf. {jala-taraGgiNI}.)
.; {udakavindu}3{udaka4--vindu} - {-bindu}.
.; {udakavIvadhA}3{udaka4--vIvadhA} úm. = {udavIø} , - q.v. îPa1n2. 6-3 , 60 ,
.; {udakazAka}3{udaka4--zAka} ún. any aquatic herb îW.
.; {udakazAnti}3{udaka4--zAnti} úf. sprinkling consecrated water (over a sick person) to allay fever
.; {-prayoga} úm. N. of úúwk.
.; {udakazIla}3{udaka4--zIla} úmfn. practising the Udaka-ceremony îMBh.
.; {udakazuddha}3{udaka4--zuddha} úmfn. cleansed by ablution
.; ({as}) úm. N. of a (man) (?) , úg. {anuzatikA7di} îPa1n2. 7-3 , 20.
.; {udakasaktu}3{udaka4--saktu} úm. = {uda-saø} , - q.v. îPa1n2. 6-3 , 60.
.; {udakasAdhu}3{udaka4--sAdhu} úmfn. helping out of the water îGobh. iii , 2 , 28.
.; {udakasparza}3{udaka4--sparza} úmfn. touching different parts of the body with water
.; touching water in confirmation of a promise îKa1s3.
.; {udakasparzana}3{udaka4--sparzana} ún. the act of touching water , ablution îA1p.
.; {udakahAra}3{udaka4--hAra} úm. a water-carrier îPa1n2. 6-3 , 60.
.; {udakAJjali}3{udakA7Jjali} úm. a handful of water îVP.
.; {udakAtman}3{udakA7tman} úmfn. having water for its chief substance îAV. viii , 7 , 9.
.; {udakAdhAra}3{udakA7dhAra} úm. a reservoir , cistern , well.
.; {udakAnta}3{udakA7nta} úm. margin of water , bank , shore îA1s3vS3r. îPa1rGr2. îS3ak.
.; ({am}) , úind. to the water's edge îMBh.

.{udakArNava}3{udakA7rNava} úm. ``" water-reservoir "" , the ocean îR.
 .{udakArtha}3{udakA7rtha} úm. a ceremony with water îPa1rGr2.
 .; ((am)) , úind. for the sake of water or of the Udaka ceremony îMBh.
 .{udakArthin}3{udakA7rthin} úmfn. desirous of water , thirsty.
 .{udakAhAra}3{udakA7hAra} úmfn. one who carries or fetches water.
 .{udakecara}3{udake-cara4} úmfn. moving in or inhabiting water
 îA1s3vS3r. îS3Br.
 .{udakevizIrNa}3{udake-vizIrNa} úmfn. dried in water (úí.e. uselessly)
 îPa1n2. 2-1 , 47.
 .{udakezaya}3{udake-zaya} úmfn. lying in or inhabiting water îR.
 .{udakodaJjana}3{udako7daJjana} ún. a water-jar.
 .{udakodara}3{udako7dara} ún. ``" water-belly "" , dropsy.
 .{udakodarin}3{udakodarin} úmfn. dropsical îSus3r.
 .{udakopasparzana}3{udako7pasparzana} ún. touching or sipping water
 .; ablution îGaut. îA1p.
 .{udakopasparzin}3{udako7pasparzin} úmfn. one who touches or sips water
 îGaut.
 .{udakaudana}3{udakau9dana} ún. rice boiled with water îPa1n2. 6-3 , 60.
 _
 .{udakala}2{udakala} úmfn. containing water , watery îPa1n2. _
 .{udakila}2{udakila} úmfn. úid. íib. _
 .{udakIya}2{udakIya} úNom. úP. {udakIyati} , to wish for water îKa1s3.
 on îPa1n2. 7-4 , 34. _
 .{udakya}2{udakya} úmfn. being in water îKaus3. îPa1n2.
 .; wanting water (for purification)
 .; ((A)) , úf. a woman in her courses îKa1tyS3r. îLa1t2y. îMn. îYa1jn5.
 &c.
 .{udakyAgamana}3{udakyA7gamana} ún. connection with a woman during her
 courses îGaut. xxiii , 34. _
 .{udadhIya}2{udadhIya} úNom. (fr. {uda-dhi}) úP. {udadhIyati} , to
 mistake (anything) for the ocean îVarYogay. _
 .{udan}2{uda4n} (for 2. ¯ ús.v.) , ún. Ved. (defective in the strong
 cases îPa1n2. 6-1 , 63) a wave , water îRV. îAV. îTS. îKa1t2h.
 .{udanvat}3{uda4n--va4t} úmfn. wavy , watery , abounding in water îRV. v
 , 83 , 7 ; vii , 50 , 4 îAV. xviii , 2 , 48 ; xix , 9 , 1
 .; ((An)) , úm. the ocean îRagh. îKum. îBhartr2. &c.
 .; N. of a R2ishi îKa1s3. on îPa1n2. 8-2 , 13. _
 .{udanimat}2{udani-ma4t} úmfn. abounding in waves or water îRV. v , 42 ,
 14. _
 .{udanya}2{udanya}1 Nom úP. {udanyati} (p. {udanya4t}) to irrigate
 îRV. x , 99 , 8
 .; ÷to be exceedingly thirsty îPa1n2. 7-4 , 34. _
 .{udanya}2{udanya4}2 úmfn. watery îRV. ii , 7 , 3
 .; ((A)) , úf. want or desire of water , thirst îChUp. îRa1jat.
 îBhat2t2.
 .{udanyaaja}3{udanya4--ja4} úmfn. born or living in water îRV. x , 106 ,

6. _
 .{udanyu}2{udanyu4} úmfn. liking or seeking water îRV. v , 57 , 1
 .; pouring out water , irrigating îRV. v , 54 , 3 ; ix , 86 , 27. _
 .{undana}2{undana} ún. wetting , moistening îPa1rGr2. _
 .{unna}2{unna} úmfn. wetted , wet , moistened , moist îKa1tyS3r. &c.
 .; kind , humane îL. [184,1] _
 .{udak}1{udak} &c. ¯ below. _
 .{udagra}1{ud-agra} úmfn. having the top elevated or upwards ,
 over-topping , towering or pointing upwards , projecting
 .; high , tall , long îR. îKatha1s. îRagh. &c.
 .; increased , large , vast , fierce , intense îRagh. îVikr. îS3ak. &c.
 .; haughty îPrasannar.
 .; advanced (in age) îSus3r.
 .; excited , enraptured îR. îRagh. &c.
 .; loud îR.
 .{udagradat}3{ud-agra--dat} úmfn. having projecting teeth ,
 large-toothed
 .; ((an)) , ún. an elephant with a large tusk.
 .{udagraplutatva}3{ud-agra--pluta-tva} ún. lofty bounding îS3ak. 7d. _
 .{udaGgulIka}1{ud-aGgulIka} úmfn. having the fingers upraised îViddh. _
 .{udaj}1{ud-úaj} úP. úA1. {-ajati} , {-te} (úimpf. {-A74jat} îRV. ii
 , 12 , 3 , &c. , and {u4d-A7jat} îRV. ii , 24 , 3) to drive out , expel
 îRV. îBr2A1rUp.
 .; ÷to fetch out of îRV. i , 95 , 7. _
 .{udaja}2{ud-aja}2 úm. (for 1. ¯ under {uda}) driving out or forth
 (cattle) îPa1n2. 3-3 , 69. _
 .{udAja}2{ud-Aja} úm. leading out (soldiers to war) , marching out
 îMaitrS. i , 10 , 16. _
 .{udajalaka}1{udajalaka} úm. N. of a wheel-wright îPan5cat. _
 .{udajina}1{ud-ajina} úmfn. one who has passed beyond (the use of) a
 skin (as his covering) , úg. {nirudakA7di} îPa1n2. 6-2 , 181. _
 .{udaJc}1{ud-úajc}1 úP. {-acati} [Ved.] and {-ajc} , to elevate ,
 raise up , lift up , throw up îRV. v , 83 , 8 îVS. îS3Br. &c.
 .; ÷to ladle out îAV. îComm. on îPa1n2.
 .; ÷to cause , effect îPrasannar.
 .; ÷to rise , arise îBa1lar. îSa1h.
 .; ÷to resound îRa1jat. : úPass. {-acyate} , to be thrown out
 .; ÷to come forth , proceed îBr2A1rUp. v , 1: Caus. {-ajcayati} , to
 draw up , raise , elevate îDas3. îBa1lar.
 .; ÷to send forth , utter , cause to resound (¯ {ud-aJcita}). _
 .{udak}2{u4dak}1 (in úcomp. for {u4dac} below
 .; for 2. ¯ col. 2).
 .{udakkUla}3{u4dak--kUla} úmfn. directed towards the north (as grass
 with the tops) îGobh. iv , 5 , 16.
 .{udaktas}3{u4dak--ta4s} úind. from above , from the north îAV. viii , 3
 , 19.

.{udaktAt}3{u4dak--tAt} ({u4dakø}), úind. from above , from the north îRV.
 .{udakpatha}3{u4dak--patha} úm. the northern country îRa1jat.
 .{udakpAda}3{u4dak--pAda} úmf({I})n. having one's feet turned towards the north îKaus3.
 .{udakpravaNa}3{u4dak--pravaNa} ({u4dakø}), úmfn. sloping towards the north îS3Br. îKa1tyS3r. îChUp. &c.
 .{udakprasravaNa}3{u4dak--prasravaNa} úmfn. flowing off towards the north îKaus3.
 .; ({am}), ún. an outlet or drain towards the north
 .; {øNA7nrita} úmfn. having an outlet towards the north îMBh.
 .{udaksaMstha}3{u4dak--saMstha} úmfn. ending in the north îA1s3vGr2.
 .{udaksamAsa}3{u4dak--samAsa} úmfn. being united or tied in the north îLa1t2y. ii , 6 , 4.
 .{udaksena}3{u4dak--sena} úm. N. of a king îVP. _
 .{udakta}2{ud-akta} úmfn. raised or lifted up , drawn up îSiddh. îVop. &c. _
 .{udag}2{udag} (in úcomp. for {u4dac} below).
 .{udagagra}3{udag--agra} úmfn. having the points turned to the north (as grass) îKa1tyS3r. îLa1t2y. îHirGr2. &c.
 .{udagadri}3{udag--adri} úm. `` the northern mountain '' , N. of the Hima1laya îL.
 .{udagapavargam}3{udag--apavargam} úind. ending to the north îA1p.
 .{udagayana}3{udag--ayana4} ún. the sun's progress north of the equator .; the half year from the winter to the summer solstice îS3Br. îKaus3. îA1s3vGr2. &c.
 .; (úmf.) being on the path of the sun at its progress north of the equator îBhP.
 .{udagAyata}3{udag--Ayata} úmfn. extending towards the north îA1s3vGr2.
 .{udagAvRtti}3{udag--AvRtti} úf. (the sun's) turning to the north îRagh.
 .{udaggati}3{udag--gati} úf. = {-ayana4} above.
 .{udagdakSiNa}3{udag--dakSiNa} úmfn. northern and southern îL.
 .{udagdaza}3{udag--daza} ({u4dagø}), úmfn. having the border turned upwards or to the north îS3Br. îA1s3vGr2.
 .{udagdvaAra}3{udag--dvAra} úmfn. having the entrance towards the north îS3a1n3khGr2.
 .; ({am}), úind. north of the entrance îMBh.
 .{udagbhava}3{udag--bhava} úmfn. being in the northern quarter , north îL.
 .{udagbhUma}3{udag--bhUma} úm. fertile soil (turned upwards or towards the north) îKa1s3. on îPa1n2. 5-4 , 75. _
 .{udaG}2{udaG} (in úcomp. for {u4dac} below).
 .{udaGISa}3{udaG--ISa} ({udaGGISa}), úmfn. having the pole turned to the north (as a carriage) îComm. on îKa1tyS3r. vii , 9 , 25.
 .{udaGmukha}3{udaG--mukha} úmf({I})n. turned upwards îBa1lar.
 .; facing the north îKa1tyS3r. îChUp. îMn. îSus3r. &c.

.{udaGmRttika}3{udaG--mRttika} úm. = {udag-bhUma} , ^ q.v. îL. _
 .{udaGka}2{ud-aGka4} úm. a bucket or vessel (for oil &c. but not for water) îPa1n2. 3-3 , 123
 .; ({a4s}), úm. N. of a man îS3Br.
 .; úm. úpl. the descendants of Udan3ka , úg. {upakA7di} îPa1n2. 2-4 , 69
 .; ({I}), úf. a bucket îMa1nS3r. i , 1 , 2. _
 .{udaGkya}2{udaGkya} úm. N. of a demon îKaus3. _
 .{udac}2{u4d-ac} or 2. {u4d-aJc} ({ud-} 2. {aJc}), úmf({IcI})n. turned or going upwards , upper , upwards (opposed to {adharA7Jc}) îRV. ii , 15 , 6 ; x , 86 , 22 îChUp. &c. [184,2]
 .; turned to the north , northern (opposed to {dakSiNa}) îAV. îVS. îS3Br. îMegh. îRagh. &c.
 .; subsequent , posterior îL.
 .; ({udIcI}), úf. (scil. {diz}) the northern quarter , the north .; (2. {u4dak}
 .; for 1. ^ col. 1) , úind. above
 .; northward îRV. îVS. îS3Br. îKa1tyS3r. îMn. &c.
 .; subsequently îL. _
 .{udaJcana}2{ud-a4Jcana} ún. a bucket , pail (for drawing water out of a well) îRV. v , 44 , 13 îAitBr. îKa1tyS3r. &c.
 .; a cover or lid îL.
 .; directing or throwing upwards
 .; rising , ascending îW. _
 .{udaJcita}2{ud-aJcita} úmfn. raised up , lifted , elevated
 .; thrown up , tossed , Hpar.
 .; uttered , caused to resound îGi1t.
 .; worshipped îW. _
 .{udaJcu}2{ud-aJcu} úm. N. of a man , úg. {bAhv-Adi} îPa1n2. 4-1 , 96.
 _
 .{udAcam}2{ud-A4cam} inad. p. lifting up , raising îS3Br. iii , 3 , 2 , 14 , &c. _
 .{udIcIna}2{udIcI4na} úmfn. turned towards the north , northern îAV. îAitBr. îS3Br.
 .{udIcInapraNa}3{udIcI4na--pravaNa} úmfn. sloping towards the north îS3Br. _
 .{udIcya}2{udIcya4} úmfn. being or living in the north îPa1n2. 4-2 , 101 îAV. îS3Br. îKa1tyS3r.
 .; úm. the country to the north and west of the river Sarasvati1 , the northern region îMBh.
 .; ({As}), úm. úpl. the inhabitants of that country îMBh. îR. îRagh. îVarBr2S. &c.
 .; N. of a school îVa1yuP.
 .; a kind of perfume îSus3r. îBhpr.
 .{udIcyavRtti}3{udIcya4--vRtti} úf. the custom of the Northerners îA1p. ii , 17 , 17

.; a species of the Vaita1li1ya metre. _
 .{udaJj}1{ud-ûaJj} úP. {-anakti} , to adorn , trim îRV. iv , 6 , 3. _
 .{udaJjali}1{ud-aJjali} úmf. hollowing the palms and then raising them
 îDas3. _
 .{udaJji}1{u4d-aJji} úmf. erect and unctuous (said of the membrum
 virile) îTS. vii , 4 , 19 , 1. _
 .{udaNDapAla}1{ud-aNDa-pAla} úmf. a species of fish îL.
 .; of snake îL. _
 .{udadhi}1{uda-dhi4} &c. ^ {uda}. _
 .{udan}1{ud-ûan}2 (for 1. ^ p. 183 , col. 3) , úP. {-aniti} (and
 {Aniti} îBr2A1rUp. iii , 4 , 1
 .; cf. {vy-} û{an}
 .; p. {-ana4t} îS3Br.
 .; úaor. 3. úpl. {-AniSus} îAV. iii , 13 , 4) ÷to breathe upwards ,
 emit the breath in an upward direction
 .; ÷to breathe out , breathe îAV. îS3Br. îBr2A1rUp. _
 .{udAna}2{ud-Ana} úm. breathing upwards
 .; one of the five vital airs of the human body (that which is in the
 throat and rises upwards) îVeda1ntas. 97 îAV. xi , 8 , 4 îVS. îChUp.
 îS3Br. îMBh. îSus3r. &c.
 .; the navel îL.
 .; an eyelash îL.
 .; a kind of snake îL.
 .; joy , heart's joy (îBuddh.) _
 .{udAnaya}2{udAnaya} úNom. úP. {udAnayati} , to disclose (the joy of
 one's heart) îLalit. _
 .{udanta}1{u4d-anta} úmf. reaching to the end or border , running over
 , flowing over îS3Br. îKa1tyS3r. îTBr.
 .; good , virtuous , excellent îL.
 .; ({am}) , úind. to the end or border îAitBr.
 .; úm. ({ud-anta4}) end of the work , rest
 .; harvest time îTBr. i , 2 , 6 , 2
 .; ^" telling to the end "" , full tidings , intelligence
 .; news îRagh. îMegh. îKatha1s. îS3ak. 226 , 6
 .; one who gets a livelihood by a trade &c. îW.
 .; by sacrificing for others îL. _
 .{udantaka}2{ud-antaka} úm. news , tidings , intelligence îL.
 .; ({ikA}) , úf. satisfaction , satiety îL. _
 .{udantya}2{udantya} úmf. living beyond a limit or boundary îAitBr. _
 .{udanya}1{udanya} &c. ^ p. 183 , col. 3. _
 .{udapAs}1{ud-apA7s} ({ud-apa-} û2. {as}) , úP. to throw away , give
 up entirely îBhP. x , 14 , 3. _
 .{udabhI}1{ud-abhI7} ({ud-abhi-ûi}) , úP. (2. úsg. {-eSi}) to rise over
 (úacc.) îRV. viii , 93 , 1. _
 .{udaya}1{ud-aya4} &c. ^ p. 186 , col. 1. _
 .{udara}1{uda4ra} ún. (û {dRR}) îUn2. v , 19

.; û{R} îBRD. and îT.) , the belly , abdomen , stomach , bowels îRV.
 îAV. îS3Br. îSus3r. îMBh. îKatha1s. &c.
 .; the womb îMBh. îVP. îCar.
 .; a cavity , hollow
 .; the interior or inside of anything ({udare} , inside , in the
 interior) îPan5cat. îS3ak. îRagh. îMr2icch. &c.
 .; enlargement of the abdomen (from dropsy or flatulence) , any morbid
 abdominal affection (as of the liver , spleen &c.
 .; eight kinds are enumerated) îSus3r.
 .; the thick part of anything (úe.g. of the thumb) îSus3r. îComm. on
 îYa1jn5.
 .; slaughter îNaish.
 .{udarakRmi}3{uda4ra--kRmi} orð úm. ^" worm in the belly "" , an
 insignificant person , úg. {pAtre-saMmitA7di} îPa1n2. 2-1 , 48.
 [184,3]
 .{udarakrimi}3{uda4ra--krimi} úm. ^" worm in the belly "" , an
 insignificant person , úg. {pAtre-saMmitA7di} îPa1n2. 2-1 , 48.
 [184,3]
 .{udaragrathi}3{uda4ra--grathi} úm. ^" knot in the abdomen "" ,
 disease of the spleen (a chronic affection not uncommon in India).
 .{udaratrANa}3{uda4ra--trANa} ún. a cuirass or covering for the front of
 the body îL.
 .; a girth , belly-band îL.
 .{udaradAra}3{uda4ra--dAra4} úm. a particular disease of the abdomen
 îAV. xi , 3 , 42.
 .{udarapAtra}3{uda4ra--pAtra} ún. the stomach serving as a vessel
 îBr2A1rUp. 5.
 .{udarapizAca}3{uda4ra--pizAca} úm. ^" stomach-demon "" , voracious , a
 glutton , one who devours everything (flesh , fish &c.) îL.
 .{udarapUram}3{uda4ra--pUram} úind. till the belly is full îPa1n2. 3-4 ,
 31.
 .{udarapoSaNa}3{uda4ra--poSaNa} ún. feeding the belly , supporting life.
 .{udarabharaNamAtrakevalecchu}3{uda4ra--bharaNamAtra-kevale7cchu} úmf.
 desirous only of the mere filling of the belly îHit.
 .{udaraMbhara}3{uda4ra--øM-bhara} úmf. nourishing only one's own belly
 , selfish , voracious , gluttonous îBhP.
 .{udaraMbhari}3{uda4ra--øM-bhari} úmf. îKa1s3.
 .{udararandhra}3{uda4ra--randhra} ún. a particular part of the belly of
 a horse îKa1d.
 .{udararoga}3{uda4ra--roga} úm. disease of the stomach or bowels
 îVarBr2S.
 .{udaravat}3{uda4ra--vat} úmf. having a large belly , corpulent îPa1n2.
 5-2 , 117.
 .{udaravyAdhi}3{uda4ra--vyAdhi} úm. = {-roga} above îRa1jat.
 .{udarazaya}3{uda4ra--zaya} úmf. lying or sleeping on the belly îKa1ty.
 on îPa1n2. 3-2 , 15.

.{udarazANDilya}3{uda4ra--zANDilya} úm. N. of a R2ishi îChUp. îVBr.
 .{udasarpin}3{uda4ra--sarpin} úmfn. creeping on the belly.
 .{udasarvasva}3{uda4ra--sarvasva} úmfn. one whose whole essence is stomach , a glutton , a epicure îL.
 .{udarastha}3{uda4ra--stha} úm. `` being in the stomach '' , the fire of digestion îMaitrUp.
 .{udarAkSa}3{udarA7kSa} úm. N. of a demon causing diseases îMBh. ix , 2565 (v. l. {udArA7kSa} , -q.v.)
 .{udarAgni}3{udarA7gni} úm. `` stomach-fire '' , the digestive faculty îVarBr2S.
 .{udarATa}3{udarA7Ta} úm. `` wandering in the bowels '' , a species of worm îCar.
 .{udarAdhmAna}3{udarA7dhmAna} ún. puffing of the belly , flatulence îSus3r.
 .{udarAmaya}3{udarA7maya} úm. disease of the bowels , dysentery , diarrhoea îSus3r.
 .{udarAmayin}3{udarAmayin} úmfn. suffering from the above îSus3r.
 .{udarAvartha}3{udarA7vartha} úm. `` stomach-coil '' , the navel îL.
 .{udarAveSTa}3{udarA7veSTa} úm. tapeworm îW. _
 .{udaraka}2{udaraka} úmfn. abdominal îW. _
 .{udarika}2{udarika} úmfn. having a large belly , corpulent îPa1n2. 5-2 , 117. _
 .{udarin}2{udarin} úmfn. úid. îib.
 .; having a large belly (from flatulence) îSus3r.
 .; ({iNI}) , úf. a pregnant woman. _
 .{udarila}2{udarila} úmfn. corpulent îPa1n2. 5-2 , 117. _
 .{udarya}2{udarya4} úmfn. belonging to or being in the belly îS3Br. îCar.
 .; ({am}) , ún. contents of the bowels , that which forms the belly îVS. xxv , 8. _
 .{udarathi}1{udarathi} úm. (û {R} îUn2. iv , 88) , the ocean îL.
 .; the sun îL. _
 .{udarc}1{ud-ûarc} úP. (úpf. 3. úpl. {-AnRcu4s}) to drive out , cause to come out îAV. xii , 1 , 39. _
 .{udarka}2{ud-arka4} úm. arising (as a sound) , resounding îRV. i , 113 , 18
 .; the future result of actions , consequence , futurity , future time îMBh. îR. îDas3. îKatha1s. îMn. &c.
 .; a remote consequence , reward
 .; happy future îMBh.
 .; conclusion , end îS3Br. îTS. îAitBr.
 .; repetition , refrain îPa1n2. îKa1t2h. îS3a1n3khS3r.
 .; elevation of a building , a tower , look-out place îMBh.
 .; the plant Vanguiera Spinosa. _
 .{udRc}2{ud-R4c} {k} úf. remainder , conclusion , end îVS. îTS. îS3Br. îA1s3vS3r. &c.

.; ({R4ci}) , úind. lastly , at last , finally îRV. i , 53 , 11 ; x , 77 , 7 îAV. vi , 48 , 1 ; 2
 .; 3. _
 .{udarcis}1{ud-arcis} úmfn. flaming or blazing upwards , brilliant , resplendent îRagh. îKum.
 .; ({is}) , úm. fire îS3is3. ii , 42
 .; N. of S3iva îL.
 .; of Kandarpa îL. _
 .{udard}1{ud-ûard} úP. {-ardati} , to swell , rise
 .; ÷to undulate , wave îS3Br. v , 3 , 4 , 5
 .; 6. _
 .{udarda}2{ud-arda} úm. (in medic.) erysipelas îBhpr. _
 .{udaraddha}1{ud-araddha} úm. (û {Rdh}) , scarlet fever îW. _
 .{udarSa}1{ud-arSa4} úm. (û1. {RS}) , overflowing , overflow îTBr. iii , 7 , 10 , 1. _
 .{udala}1{udala} úm. N. of a man. _
 .{udalAkAzyapa}1{udalAkAzyapa} úm. N. of a goddess of agriculture îPa1rGr2. _
 .{udavagraha}1{ud-avagraha} úmfn. having the Uda1tta on the first part of a compound which contains an Ava-graha îVPra1t. _
 .{udavaso}1{ud-ava-ûso} úP. {-a4va-syati} , to leave off , go away
 .; ÷to finish , end îAV. ix , 6 , 54 îAitBr. îS3Br.
 .; ÷to go away to (another place , with úloc.) îA1s3vGr2. iv , 1 , 1. _
 .{udavasAtR}2{ud-avasAtR} {tA} úm. one who goes away after concluding (a sacrifice) îNya1yam. _
 .{udavasAna}2{ud-avasAna} ún. the act of leaving the place of sacrifice (above) îBhP. îNya1yam. [185,1] _
 .{udavasAnIya}2{udavasAnI4ya} úmfn. forming the end (of a sacrifice) , concluding , final îS3Br. îAitBr. îMaitrS.
 .; ({A}) , úf. the end or conclusion (of a sacrifice) îS3Br. _
 .{udavasAya}2{ud-avasAya} úind. p. ending , concluding îS3Br. îKa1tyS3r. _
 .{udavasita}2{ud-avasita} ún. a house , dwelling îMr2icch. _
 .{udavasya}2{ud-avasya} úind. p. concluding îBhP. iv , 7 , 56. _
 .{udaz}1{ud-az} ú1. úP. {-aznoti} , (úSubj. {-aznavat} îRV. v , 59 , 4
 .; úpf. {-AnaMza} îRV. viii , 24 , 12
 .; úaor. {-A4naT} and {-AnaT} , &c.) , úA1. (3. údu. {-aznuvAte} îS3Br. iv , 2 , 1 , 26) to reach , attain , arrive at îS3Br.
 .; ÷to reach , be equal
 .; ÷to overtake , surpass
 .; ÷to master , rule îRV. _
 .{udazru}1{ud-azru} úmfn. one whose tears gush forth , shedding tears , weeping îRagh. îBhP. îKatha1s. &c.
 .; ({u}) , úind. with tears gushing forth îSa1h. (cf. {ud-asra} below.) _
 .{udazraya}2{udazraya} úNom. úP. {udazrayati} , to shed tears

.; ÷to cause to weep îKa1vya7d. _
 .{udazrayana}2{udazrayana} ún. the act of causing to weep îComm. on îKa1vya7d. _
 .{udas}1{ud-as} û2. úP. {-asyati} , to cast or throw up
 .; ÷to raise , erect , elevate îS3Br. îMBh.
 .; ÷to throw out , expel îS3Br. ii , 6 , 2 , 16 îKa1tyS3r.
 .; ÷to throw (a weapon) îNaish. _
 .{udasana}2{ud-asana} ún. throwing up
 .; raising , erecting. _
 .{udasta}2{ud-asta} úmf. thrown or cast up
 .; raised , thrown &c. _
 .{udasya}2{ud-asya} úind. p. having thrown or cast up &c. _
 .{udAsa}2{ud-Asa}1 (for 2. ¯ col. 3) , {as} úm. throwing out
 .; extending , protracting îTa1n2d2yaBr.
 .; casting out
 .; (with {garbhasya}) abortion îVarBr2S. 51 , 38. _
 .{udastAt}1{udastAt} úind. above (with úgen.) îBhP. iii , 18 , 8. _
 .{udasra}1{ud-asra} úmf. shedding tears , weeping îNaish. viii , 34. _
 .{udAkR}1{ud-A-kR} û1. úP. úA1. {-karoti} , {-kurute} , (úimpf. {-A74kar} îRV. x , 67 , 4) to expel , drive out
 .; ÷to fetch out of îRV. îS3Br. îTS.
 .; ÷to select , choose îAV. xii , 4 , 41 îS3Br. iii , 3 , 1 , 14
 .; (only úA1. îPa1n2. 1-3 , 32) ÷to prick îKa1s3. on îPa1n2. 1-3 , 32
 .; ÷to revile , abuse îib. _
 .{udAkhyA}1{ud-A-ûkhyA} _
 .{udAkhyAya}2{ud-AkhyAya} úind. p. having related aloud
 .; enunciating îS3Br. iii , 3 , 3 , 4. _
 .{udAgA}1{ud-A-gA} û1. úP. (úaor. 1. úsg. {-A74gAm}) to come up or out towards (with úacc.) îAV. xiv , 2 , 44. _
 .{udAcakS}1{ud-A-ûcakS} úA1. {-AcaSTe} , to declare or say aloud îS3Br. iii , 3 , 3 , 4. _
 .{udAcar}1{ud-A-ûcar} úP. (úimpf. {-A74carat}) to rise out of (the ocean) îRV. vii , 55 , 7. _
 .{udAcAra}2{ud-AcAra} úm. a place for walking îA1p. _
 .{udAja}1{ud-Aja} ¯ {ud-ûaj}. _
 .{udAjan}1{ud-A-ûjan} úA1. (úaor. {-a4janiSTa}) to arise from îRV. v , 31 , 3. _
 .{udAtan}1{ud-A-ûtan} úP. {-tanoti} , to spread , extend îTa1n2d2yaBr. xx , 14. _
 .{udAdA}1{ud-A-dA} û1. úP. to lift up , elevate. _
 .{udAtta}2{ud-Atta} úmf. (for {ud-A-datta}) lifted upraised , lofty , elevated , high îR. îBhP.
 .; arisen , come forth îPrab.
 .; highly or acutely accented îPa1n2. îNir. îRPra1t. îAPra1t. &c.
 .; high , great , illustrious
 .; generous , gentle , bountiful

.; giving , a donor îDas3. îSa1h.
 .; haughty , pompous îRa1jat.
 .; dear , beloved îL.
 .; ((øtara) , compar. more elevated , more acute)
 .; úm. the acute accent , a high or sharp tone îRPra1t. îAPra1t. îPa1n2. &c.
 .; a gift , donation îL.
 .; a kind of musical instrument
 .; a large drum îL.
 .; an ornament or figure of speech in rhetoric îL.
 .; work , business îL.
 .; ((am)) , ún. pompous or showy speech îKa1vya7d. îSa1h. îPrata1par.
 .{udAttatA}3{ud-Atta--tA} úf. pompousness , Prata1par.
 .{udAttatva}3{ud-Atta--tva} ún. the state of having the acute accent îComm. on îPa1n2.
 .{udAttamaya}3{ud-Atta--maya} úmf. similar to the high tone or accent , Uda1tta-like îVPra1t.
 .{udAttarAghava}3{ud-Atta--rAghava} ún. N. of a drama.
 .{udAttavat}3{ud-Atta--vat} úmf. having the Uda1tta îVPra1t. îPa1n2.
 .{udAttazruti}3{ud-Atta--zruti} úf. pronounced or sounding like the Uda1tta , AiPra1t.
 .; {-tA} úf. the state of being pronounced so îRPra1t. _
 .{udAttaya}2{udAttaya} úNom. úP. {udAttayati} , to make high or illustrious
 .; ÷to make honourable or respectable îBa1lar. _
 .{udAdyanta}1{ud-Ady-anta} úmf. preceded and followed by an Uda1tta îVPra1t. [185,2] _
 .{udAdru}1{ud-A-dru} û2. úP. {-dravati} , to run out , run upwards îS3Br. îTBr. _
 .{udAna}1{ud-Ana} ¯ 2. {ud-ûan}. _
 .{udAnI}1{ud-A-ûnI} úP. {-nayati} , to lead up or out of (water) îS3Br. îLa1t2y.: úA1. {-nayate} , to raise , elevate îBhat2t2. viii , 21. _
 .{udAp}1{ud-ûAp} úP. (úpf. 3. úpl. {-Apus}) to reach up to , reach , attain îS3Br. _
 .{udApi}1{ud-Api} úm. N. of a son of Sahadeva îHariv.
 .; N. of Vasu-deva îVP. (úv.l. {udAyin} , ¯ q.v.) _
 .{udApyAm}1{ud-ApyA7m} úind. up the stream , against stream îAV. x , 1 , 7. _
 .{udAplu}1{ud-A-ûplu} _
 .{udApluta}2{ud-Apluta} úmf. overflowed , inundated îBhP. iii , 8 , 10.
 _
 .{udAmantraNa}1{ud-A-mantraNa} ún. addressing loudly , calling out to îA1p. _
 .{udAyam}1{ud-A-ûyam} úP. (úImpv. {-A4yacchatu}) to bring out , fetch out , get fetch out , get off îAV. v , 30 , 15: úA1. (úaor. 3. úsg. {-A7yata} údu. {-A7yasAtAm} úpl. {-A7yasata}) to show , exhibit ,

make known îPa1n2. 1-2 , 15
.; (but also úaor. {-A7yaMsta} , in the sense to bring out , get off
îKa1s3. on îPa1n2. 1-2 , 15.) _
.{udAyasa}1{udAyasa} úm. N. of a prince. _
.{udAyA}1{ud-A-ûyA} úP. {-yAti} , to go up to îKaus3. 17. _
.{udAyin}1{ud-Ayin} {I} úm. N. of Vasu-deva (úv.l. {ud-Api} , ^q.v.)
îVP.
.; of Ku1n2ika îVP. _
.{udAyu}1{ud-A-yu} û2. úP. {-yauti} , to stir up , whirl îKaus3. îGobh.
_
.{udAyudha}1{ud-Ayudha} úmfn. with uplifted weapon , raising up weapons
îMBh. îR. îRagh. îKatha1s. _
.{udAra}1{ud-Ara4} úmf({A} and {I} [gan2a {bahv-Adi} îPa1n2. 4-1 ,
45])n. (û {R}) , high , lofty , exalted
.; great , best
.; noble , illustrious , generous
.; upright , honest îMBh. îS3ak. îS3is3. &c.
.; liberal , gentle , munificent
.; sincere , proper , right
.; eloquent
.; unperplexed îL.
.; exciting , effecting îRV. x , 45 , 5
.; active , energetic îSarvad.
.; úm. rising fog or vapour (in some cases personified as spirits or
deities) îAV. îAitBr.
.; a sort of grain with long stalks îL.
.; a figure in rhetoric (attributing nobleness to an inanimate object).
.{udArakIrti}3{ud-Ara4--kIrti} úmfn. highly renowned , illustrious.
.{udAracarita}3{ud-Ara4--carita} úmfn. of generous behaviour ,
noble-minded , noble îHit. îS3arn3g. &c.
.; úm. N. of a king îKatha1s.
.{udAracetas}3{ud-Ara4--cetas} úmfn. high-minded , magnanimous.
.{udAratA}3{ud-Ara4--tA} úf. orð nobleness , generosity , liberality
.{udAratva}3{ud-Ara4--tva} ún. nobleness , generousness , liberality
.; energy îKatha1s. îDas3. îSarvad. &c.
.; elegance of speech or expression îVa1m. îSa1h.
.{udAradarzana}3{ud-Ara4--darzana} úmfn. of noble appearance îR. îKum.
.{udAradhiSaNa}3{ud-Ara4--dhiSaNa} úm. N. of an astronomer.
.{udAradhI}3{ud-Ara4--dhI} úmfn. highly intelligent , wise , sagacious
îR. îSus3r. îRagh. &c.
.; ({Is}) , úm. N. of a man îVP.
.{udArabhAva}3{ud-Ara4--bhAva} úm. noble character , generosity.
.{udAramati}3{ud-Ara4--mati} úmfn. noble-minded , highly intelligent ,
wise îRagh.
.{udAravikrama}3{ud-Ara4--vikrama} úmfn. highly brave , heroic îKa1m.
.{udAravIrya}3{ud-Ara4--vIrya} úmfn. of great power.

.{udAravRttArthapada}3{ud-Ara4--vRttA7rtha-pada} úmfn. of excellent
words and meaning and metre îR. i , 2 , 45.
.{udArazobha}3{ud-Ara4--zobha} úmfn. of great or excellent splendour.
.{udArasattva}3{ud-Ara4--sattva} úmfn. of noble character ,
generous-minded îR.
.; {øvA7bhijana} , of noble character and descent îR. iv , 47 , 19.
.{udArAkSa}3{udArA7kSa} úm. N. of a demon that causes diseases îMBh.
(úed. Bombay ix , 45 , 63
.; úv.l. {udarA7kSa} , ^q.v.)
.{udArArtha}3{udArA7rtha} úmfn. of excellent meaning. _
.{udAraka}2{udAraka} úm. honorific name of a man îDas3. _
.{udArathi}1{ud-Arathi} úmfn. (û {R}) , rising , arising îRV. i , 187 ,
10 îAV. iv , 7 , 3
.; ({is}) , úm. N. of Vishn2u îL. _
.{udAruh}1{ud-A-ûruh} úP. (úaor. 1. úsg. {-A74ruham} îVS. xvii , 67
.; 3. úpl. {-A74ruhan} îAV. xviii , 1 , 61) ÷to rise up to. _
.{udAvatsara}1{udAvatsara} v. l. for {idA-vatsara} , ^q.v. _
.{udAvas}1{ud-A-vas} û5 úP. {-vasati} , to remove or migrate out to
îMBh.: Caus. {-vAsayati} , to cause to remove out , turn out îBhP. _
.{udAvasu}1{udAvasu} úm. N. of a son of Janaka (king of Videha) îR. îVP.
[185,3] _
.{udAvah}1{ud-A-ûvah} úP. {-vahati} , to lead away , carry or draw away
îS3Br. îMBh.
.; ÷to marry îMBh. îR.
.; ÷to extol , praise îW. _
.{udAvRt}1{ud-A-ûvRt} Caus. {-vartayati} , to cause to go out , excrete
îSus3r.
.; ÷to secrete
.; ÷to retain (^ the next). _
.{udAvarta}2{ud-Avarta} úm. a class of diseases (marked by retention of
the feces) , disease of the bowels , iliac passion îSus3r. îTS. vi , 4 ,
1 , 1
.; ({A}) , úf. painful menstrual discharge (with foamy blood) îSus3r. _
.{udAvartaka}2{ud-Avartaka} úmfn. retaining (the feces) îBhpr. _
.{udAvartana}2{ud-Avartana} {am} ún. retention , retarding îCar. _
.{udAvartin}2{ud-Avartin} úmfn. suffering from disease of the bowels
îSus3r. _
.{udAvraj}1{ud-A-ûvraj} úP. {-vrajati} , to go or move onwards , go
forwards îKaus3. _
.{udAzaMs}1{ud-A-ûzaMs} úA1. {-zaMsate} , to wish for îS3Br. v , 2 , 3
, 5
.; xi , 1 , 4 , 2. _
.{udAs}1{ud-ûAs} úA1. {-Aste} , to sit separate or away from , sit on
one side or apart
.; ÷to abstain from participating in
.; ÷to take no interest in , be unconcerned about , be indifferent or

passive îMBh. îBhP. îS3is3. &c.
.; ÷to pass by , omit îSarvad. _
.{udAsa}2{ud-Asa}2 (for 1. - {ud-} 2. {as}) , {as} úm. indifference ,
apathy , stoicism îL. _
.{udAsitR}2{ud-AsitR} úmf. indifferent , disregarding , stoical
.; void of affection or concern îS3is3. i , 33. _
.{udAsin}2{ud-Asin} úmf. indifferent , disregarding
.; one who has no desire nor affection for anything
.; ({I}) , úm. a stoic , philosopher
.; (in popular acceptance) any religious mendicant (or one of a
particular order) îW. _
.{udAsIna}2{ud-AsIna} úmf. (úpres. p.) sitting apart , indifferent ,
free from affection
.; inert , inactive
.; (in law) not involved in a lawsuit îMBh. îYa1jn5. îBhag. &c.
.; úm. a stranger , neutral
.; one who is neither friend nor foe
.; a stoic , philosopher , ascetic.
.{udAsInatA}3{ud-AsIna--tA} úf. indifference , apathy îPan5cat. _
.{udAsthA}1{ud-A-ústhA} úP. (úáor. 1. úpl. {-asthAma} îAV. iii , 31 ,
11) to rise again. _
.{udAsthita}2{ud-Asthita} úmf. set over îL.
.; úm. an ascetic who instead of fulfilling his vow is employed as a spy
or emissary îComm. on îMn. vii , 154
.; a superintendent îL.
.; a door-keeper îL. _
.{udAsyapuccha}1{ud-Asya-puccha} úmf. having the tail and head upraised
îBhP. x , 13 , 30. _
.{udAhan}1{ud-A-úhan} úP. (úimpf. 3. úpl. {-aghnan}) to strike at
.; ÷to cause to sound (the lyre) îS3Br. _
.{udAhita}1{ud-A4hita} úmf. (ú{dhA}) , elevated.
.{udAhitatara}3{ud-A4hita--tara} úmf. more elevated , higher îS3Br. vii
, 5 , 1 , 38. _
.{udAhR}1{ud-A-úhR} úP. {-A4-harati} , to set up , put up îS3Br. i , 1
, 1 , 22
.; ÷to relate , declare , announce
.; ÷to quote , cite , illustrate
.; ÷to name , call îS3Br. îGobh. îA1s3vS3r. îBaudh. îMBh. îRPra1t. &c.:
úPass. {-hriya4te} , to be set up or put up îTS. vi , 2 , 9 , 4. _
.{udAharaNa}2{ud-AharaNa} ún. the act of relating , saying , declaring ,
declaration îGaut. îKum. îVikr.
.; referring a general rule to a special case , an example ,
illustration îSa1h. îKa1s3. &c.
.; (in log.) the example , instance (constituting the third member in a
fivefold syllogism) îTarkas. 41 îNya1yad. îNya1yak.
.; exaggeration îSa1h.

.{udAharaNacandrika}3{ud-AharaNa--candrika} úf. N. of úúwk.
.{udAharaNANugama}3{ud-AharaNA7nugama} úm. N. of úúwk. _
.{udAharaNIya}2{ud-AharaNIya} úmf. to be quoted as example , to be
referred (as a general rule to a special case) îComm. on îNya1yam. _
.{udAharin}2{ud-Aharin} úmf. relating , saying , calling îBhP. _
.{udAhAra}2{ud-AhAra} úm. an example or illustration îL.
.; the beginning of a speech îL. _
.{udAhArya}2{ud-AhArya} úmf. = {ud-AharaNIya} above. _
.{udAhRta}2{ud-AhRta} úmf. said , declared , illustrated
.; called , named , entitled îMBh. îBhP. îVarBr2S. &c. _
.{udAhRti}2{ud-AhRti} úf. an example , illustration
.; exaggeration , Prata1par. _
.{udAhRtya}2{ud-AhRtya} úind. p. bringing forward an example ,
illustrating &c. _
.{udi}1{ud-úii} úP. {-e4ti} , {-etum} (and {u4d-etos} , Maitr. i , 6 ,
10) to go up to , proceed or move up , proceed îRV. îAV. îVS.
.; ÷to rise (as the sun or a star &c.) îRV. îVS. îS3Br. îChUp. îVarBr2S.
&c.
.; ÷to come up (as a cloud) îMr2icch. îR.
.; ÷to start up , rise up against , march off îAV. iii , 4 , 1 îMBh.
îKum.
.; ÷to rise , raise one's self
.; ÷to increase , be enhanced
.; to be conceited or proud îR. îRagh. îS3is3. ii , 33 îRPra1t. &c.
[186,1]
.; ÷to go out of
.; ÷to come out or arise from îRV. îAV. îS3Br. îRagh. &c.
.; ÷to escape îChUp. îS3ak. &c.: úPass. (úimpers. {-lyate}) to be risen
îSubh. _
.{udaya}2{ud-aya4} úm. going up , rising
.; swelling up îR.
.; rising , rise (of the sun &c.) , coming up (of a cloud) îS3Br.
îKa1tyS3r. îMn. îS3ak. &c.
.; the eastern mountain (behind which the sun is supposed to rise) îMBh.
îHariv. îKatha1s. &c.
.; going out îR.
.; coming forth , becoming visible , appearance , development
.; production , creation îRV. viii , 41 , 2 îR. îRagh. îYa1jn5. îS3ak.
îKum. &c.
.; conclusion , result , consequence îMBh. îRagh. îMn.
.; that which follows
.; a following word , subsequent sound îPa1n2. 8-4 , 67 îRPra1t.
îAPra1t. &c.
.; rising , reaching one's aim , elevation
.; success , prosperity , good fortune îKatha1s. îRagh. &c.
.; profit , advantage , income

.; revenue , interest îR. îYa1jn5. îMn. &c.
.; the first lunar mansion
.; the orient sine (ûi.e. the sine of the point of the ecliptic on the eastern horizon) îSu1ryas.
.; N. of several men.
.{udayakara}3{ud-aya4--kara} úm. N. of an author.
.{udayagiri}3{ud-aya4--giri} úm. the eastern mountain (¯ above) îHit. îVP. &c.
.{udayagupta}3{ud-aya4--gupta} úm. N. of a man îRa1jat.
.{udayajit}3{ud-aya4--jit} úm. N. of a son of Gun2ala îRa1jat.
.{udayajyA}3{ud-aya4--jyA} úf. the orient sine (¯ above) îSu1ryas.
.{udayataTa}3{ud-aya4--taTa} úm. the slope of the eastern mountain (¯ {udaya}) , Ratna1v.
.{udayatuGga}3{ud-aya4--tuGga} úm. N. of a king îKatha1s.
.{udayadhavala}3{ud-aya4--dhavala} úm. N. of a king.
.{udayaparvata}3{ud-aya4--parvata} úm. = {-giri} above îHariv. îKatha1s.
.{udayapura}3{ud-aya4--pura} ún. N. of the capital of Marwar.
.{udayaprastha}3{ud-aya4--prastha} úm. the plateau of the eastern mountain.
.{udayaprANa}3{ud-aya4--prANa} úm. úpl. a particular measure of time (reckoned by the number of respirations till the rising of a particular constellation) îSu1ryas.
.{udayarAja}3{ud-aya4--rAja} úm. N. of a man îRa1jat.
.{udayarAzi}3{ud-aya4--rAzi} úm. the constellation in which a planet is seen when on the horizon îVarBr2. iv , 6.
.{udayarkSa}3{ud-aya4--ørkSa} ((udaya-Rø)) , ún. úid. îib.
.; the lunar mansion in which a star rises heliacally îVarBr2S. vi , 1.
.{udayavat}3{ud-aya4--vat} úmfn. risen (as the moon &c.) îS3is3.
.; ((tI)) , úf. N. of a daughter of Udaya-tun3ga îKatha1s.
.{udayazaila}3{ud-aya4--zaila} úm. = {-giri} above îKatha1s.
.{udayasiMha}3{ud-aya4--siMha} úm. N. of a king.
.{udayAcala}3{udayA7cala} andð úm. = {-giri} above.
.{udayAdri}3{udayA7dri} úm. = {-giri} above.
.{udayAditya}3{udayA7ditya} úm. N. of several men.
.{udayAnta}3{udayA7nta} úmfn. ending with sunrise îMBh.
.{udayAntara}3{udayA7ntara} ún. (in astron.) a particular correction for calculating the real time of a planet's rising , SiddhS3ir.
.{udayAzva}3{udayA7zva} úm. N. of a grandson of Aja1ta-s3atru îVP.
.{udayAsu}3{udayA7su} úm. úpl. = {-prANa} above îSu1ryas.
.{udayonmukha}3{udayo7nmukha} úmf({I})n. about to rise
.; expecting prosperity îPan5cad.
.{udayorvIbhRt}3{udayo7rvI-bhRt} úm. = {-giri} above , Ratna1v. _
.{udayana}2{ud-a4yana} ún. rise , rising (of the sun &c.) îRV. i , 48 , 7 îS3Br. îR. &c.
.; way out , outlet îAV. v , 30 , 7

.; exit
.; outcome , result , conclusion , end îTS. îS3Br. îTa1n2d2yaBr.
.; means of redemption îCar.
.; úm. N. of several kings and authors.
.{udayanacarita}3{ud-a4yana--carita} ún. N. of a drama.
.{udayanatas}3{ud-a4yana--tas} úind. finally îTa1n2d2yaBr. xiii , 12 , 1.
.{udayanAcArya}3{udayanA7cArya} úm. N. of a philosopher and author of several works.
.{udayanopAdhi}3{udayano7pAdhi} úm. N. of úúwk. _
.{udayanIya}2{udayanI4ya} úmfn. belonging to an end or conclusion , finishing (as a ceremony) îS3Br. îAitBr. îKa1tyS3r. &c. _
.{udayin}2{udayin} úmfn. rising , ascending
.; prosperous , flourishing îL.
.; ((I)) , úm. N. of a grandson of Aja1tas3atru (= Udaya7s3va).
.{udayibhadra}3{udayi-bhadra} úm. úid. _
.{udAya}2{ud-Aya4} úm. emerging , coming forward
.; ¯ {try-udø}. _
.{udita}2{u4d-ita} (for 2. ¯ ús.v.) , úmfn. risen , ascended
.; being above , high , tall , lofty îRV. îChUp. îMn. &c.
.; conceited , proud , boasting îMBh.
.; elevated risen
.; increased , grown , augmented îR. îKir. &c.
.; born , produced îBhartr2.
.; apparent , visible îRV. viii , 103 , 11
.; incurred , experienced.
.{uditahomin}3{u4d-ita--homi4n} úmfn. sacrificing after sunrise îAitBr. îS3Br.
.{uditAdhAna}3{uditA7dhAna} ún. kindling fire after sunrise îComm. on îA1pS3r. v , 13 , 2.
.{uditAnudita}3{uditA7nudita} úmfn. ` " risen and not risen " , not quite risen îA1pS3r. xv , 18 , 13. _
.{uditi}2{u4d-iti} úf. ascending or rising (of the sun) îRV. îAV. vii , 5 , 3 ; iii , 16 , 4
.; going away or down , setting of the sun îRV. v , 69 , 3 ; 76 , 3 ; vii , 41 , 4
.; conclusion , end (of a sacrifice , through the fire going out îGmn.) îRV. vi , 15 , 11 îAV. x , 2 , 10. _
.{uditvara}2{ud-itvara} úmfn. risen îNaish.
.; surpassing , exceeding , extraordinary îNr2isUp. _
.{udIta}2{ud-Ita} úmfn. = 1. {ud-ita} îNaish. i , 83 ; vi , 52 ; 74. _
.{udeSyat}2{ud-eSyat} úmfn. about to rise or mount upwards , about to increase îS3is3. ii , 76. [186,2] _
.{udiGg}1{ud-ûiGg} Caus. {-iGgayati} , to impart a tremulous motion , vibrate , swing îRV. iv , 57 , 4 îS3Br.
.; ÷to cause (a sound) to vibrate , pronounce îRPra1t. xvii , 8. _

.{udiGgana}2{ud-iGgana} ún. swinging , oscillating , vibrating îComm. on îKa1tyS3r. _
 .{udita}1{udita}2 (úp.p. of û{vad} , -q.v.
 .; for 1. - col. 1) said , spoken îAitBr. îKatha1s. îRagh. îS3is3. &c.
 .; spoken to , addressed îBhP. îS3is3. ix , 61 îKatha1s.
 .; communicated , proclaimed , declared îMn. îKatha1s. îBhP. îRa1jat.
 &c.
 .; (especially) proclaimed by law , taught , handed down
 .; authoritative , right îS3a1n3khBr. îMn. îYa1jn5. i , 154
 .; indicated , signified îVarBr2S.
 .; [a form {udita} occurs , incorrectly spelt for {ud-dita} , p. 188 ,
 col. 1.]
 .{uditAnuvAdin}3{uditA7nuvAdin} úmf. one who repeats what is said by
 others îAitBr. ii , 15.
 .{uditodita}3{udito7dita} úmf. (fr. 2. {udita} with 1. {ud-ita}) ,
 conversant with what has been handed down by tradition , learned
 îYa1jn5. _
 .{udinakS}1{ud-inakS} (úanom. úDesid. of û{nakS}) , úP. (p.
 {-i4nakSat}) to wish or endeavour to obtain or reach
 .; ÷to strive after , pretend to îRV. x , 8 , 9 ; 45 , 7. _
 .{udIkS}1{ud-úIkS} úA1. {-IkSate} (once úP. p. {-IkSat} îBhP. xi , 30
 , 44) to look up to îS3Br. îR.
 .; ÷to look at , regard , view , behold îS3Br. xiv , 9 , 1 , 1 îMBh.
 îMn. &c.
 .; ÷to wait , delay , hesitate
 .; ÷to expect îMBh. îR. îMn. _
 .{udIkSaNa}2{ud-IkSaNa} ún. the act of looking up , seeing , beholding
 îL. _
 .{udIkSA}2{ud-IkSA} úf. úid. îBhP.
 .; expecting , waiting îComm. on îBa1dar. _
 .{udIkSita}2{ud-IkSita} úmf. looked at , beheld &c. _
 .{udIkSya}2{ud-IkSya} úind. p. having looked at or beheld &c. _
 .{udIcIna}1{udIcI4na} &c. - p. 184 , col. 2. _
 .{udIpa}1{ud-Ipa} úmf. (fr. 2. {ap} with {ud}
 .; cf. îPa1n2. 6-3 , 97) , inundated , flooded
 .; úm. high water , inundation îRa1jat. _
 .{udIr}1{ud-úIr} úA1. {-Irte} (3. úpl. {-I4rate} îRV. îAV.
 .; úImpv. 2. úsg. {-IrSva} îRV. x , 18 , 8 îAV.
 .; úimpf. {-airata} îRV. vii , 39 , 1
 .; p. {-I4raNa} îAV. xii , 1 , 28 îRV.) , úP. (úSubj. 3. úsg. {-I4rat}
 îRV. iv , 2 , 7
 .; úaor. 2. údu. {-airatam} îRV. i , 118 , 6) ÷to bring or fetch out of
 îRV. i , 118 , 6
 .; ÷to rise , start off (in order to go or to come) îRV. îAV. îS3Br.
 .; ÷to move upwards , ascend
 .; ÷to arise , originate îRV. îAV.

.; ÷to honour , respect îRV. iv , 2 , 7
 .; (in class. Sanskr2it only {ud-IrNa} occurs): Caus. {-Irayati} , ÷to
 bring or fetch out of îRV. i , 112 , 5 ; x , 39 , 9
 .; ÷to cause to rise or move
 .; ÷to raise , rouse , excite îRV. îMBh. îR. îRagh. îDas3.
 .; ÷to throw or cast upwards
 .; ÷to cast , discharge , drive forward îR. îRagh. &c.
 .; ÷to cause to come forth or appear îKum.
 .; ÷to raise one's voice
 .; ÷to utter , speak îRV. îYa1jn5. îMn. &c.
 .; ÷to procure , cause , effect îRV. i , 48 , 2 ; x , 39 , 2 îTS.
 îSus3r.
 .; ÷to excite , raise , enhance , multiply , increase îSus3r. îKum. &c.
 .; ÷to extol , glorify îRV. v , 42 , 3 îMBh.
 .; ÷to stir up , urge , stimulate îRV. îR.
 .; ÷to rise , start off îRV. v , 55 , 5 ; viii , 7 , 3 : úPass.
 {-Iryate} , ÷to be cast or thrown upwards îR.
 .; ÷to be excited , be roused or stirred up îMBh. îR. îSus3r. îKum. &c.
 .; ÷to be uttered or announced or enunciated
 .; ÷to pass for îVP. îKum. îKatha1s. îPan5cat. îSus3r. &c.
 .; ÷to sound
 .; ÷to issue forth. _
 .{udIraNa}2{ud-IraNa} ún. the act of throwing , casting , discharging (a
 missile) îMBh.
 .; throwing out
 .; exciting , stirring up îCar.
 .; saying , speaking , communicating îKum. îKatha1s. îSa1h. _
 .{udIrita}2{ud-Irita} úmf. excited , stirred up
 .; animated , agitated
 .; increased , augmented
 .; said , uttered , enunciated.
 .{udIritadhI}3{ud-Irita--dhI} úmf. one whose mind is active ,
 acute-minded îPrab.
 .{udIritendriya}3{udIrite7ndriya} úmf. one whose senses are excited
 îKum. iv , 41. _
 .{udIrNa}2{ud-IrNa} úmf. issued out , excited , increased , elevated
 îMBh. îR. îSus3r. îKum. &c.
 .; self-conceited , proud îMBh.
 .{udIrNatA}3{ud-IrNa--tA} úf. excitement , activity , agility îSus3r.
 .{udIrNadIdhiti}3{ud-IrNa--dIdhiti} úmf. intensely bright.
 .{udIrNavarAhatIrtha}3{ud-IrNa--varAhatIrtha} ún. N. of a Ti1rtha.
 .{udIrNavega}3{ud-IrNa--vega} úmf. impetuous in its course (as a
 torrent) , violent. _
 .{udIrya}2{ud-Irya}1 úmf. to be raised
 .; ÷to be uttered &c. _
 .{udIrya}2{ud-Irya}2 úind. p. having uttered &c. _

.{udIS}1{ud-ûIS} úP. {-ISati} , to rise , mount îKa1t2h. îMaitrS. _
 .{udISita}2{u4d-ISita} úmf. risen , elevated îRV. x. 119 , 12. [186,3]
 _
 .{udukS}1{ud-ûukS} úP. {-ukSati} , to sprinkle upwards or outwards
 îS3Br. îKa1tyS3r. îA1s3vS3r. _
 .{uduta}1{ud-uta} ^ p. 192 , col. 3. _
 .{udubj}1{ud-ûubj} úP. {-ubjati} , to open by bending or breaking îTS.
 vi , 5 , 9 , 1
 .; ÷to set up , erect îAV. xi , 1 , 7. _
 .{udumbara}1{udumba4ra} Ved. for {uDumbara} , ^ q.v. , the tree Ficus
 Glomerata. _
 .{udumbala}2{udumba4la}1 úm. = {udumba4ra} [îT.?] îAV. viii , 6 , 17. _
 .{udumbala}1{udumbala4}2 úmf. of widely-reaching power (for {uru-bala}
 îSa1y.
 .; said of the two dogs , the messengers of Yama) îRV. x , 14 , 12 îAV.
 xviii , 2 , 13 , [copper-coloured îBRD.] _
 .{udumbhara}1{udumbha4ra} úm. (fr. û{bhR} with {ud}) , a word coined
 for the etymological explanation of {udumba4ra} îS3Br. vii , 5 , 1 ,
 22. _
 .{uduS}1{ud-ûuS} úP. {-oSati} , to heat , make red-hot
 .; ÷to torment by heat îAV. xii , 5 , 72 îS3Br. îS3a1n3khS3r. _
 .{uduSTa}2{u4d-uSTa} úmf. red-hot
 .; red.
 .{uduSTamukha}3{u4d-uSTa--mukha} úmf. having a red mouth (as a horse)
 îS3Br. vii , 3 , 2 , 14. _
 .{uduha}1{uduha4} úm.? misprint for {udUha4} below. _
 .{udUkhala}1{udUkhala} ún. a wooden mortar (used for pounding rice and
 separating the husk)
 .; any mortar îSus3r.
 .; bdellium îL. _
 .{udUDha}1{ud-UDha} ^ {ud-ûvah}. _
 .{udUh}1{ud-Uh} û1. úP. úA1. {-Uhati} , {-te} , to push or press
 upwards , move or bear upwards
 .; ÷to throw or turn out , sweep out , push out îAV. xi , 1 , 9 îS3Br.
 îKa1tyS3r. îComm. on îTBr. iii , 8 , 4 , 3 îBhP. &c.
 .; ÷to bring out of îVait.
 .; ÷to heighten (an accent) îSam2hUp. iii , 3. _
 .{udUha}2{ud-Uha4} {as} , m. (?) a besom , broom îTBr. iii , 8 , 4 , 3
 .; the highest acute (accent) îSam2hUp. iii , 4. _
 .{udR}1{ud-ûR} úP. {-iyarti} (úpf. 2. úsg. {-A4rithA} îRV. ii , 9 , 3
 .; úaor. {-Arat} îRV. iv , 58 , 1) , úA1. (úaor. {-Arta} îRV. vii , 35
 , 7) to start up , rise , come up
 .; ÷to move up , raise , excite îRV. i , 113 , 17 ; iii , 8 , 5 , &c.:
 Caus. {-arpayati} , ÷to cause to rise or prosper îRV. ii , 33 , 4
 îKa1tyS3r. _
 .{udRc}1{ud-R4c} ^ {ud-ûarc}. _

.{udRS}1{ud-RS} û2. úP. (p. {-RSa4t}) to perforate , pierce îRV. x ,
 155 , 2. _
 .{ude}1{ud-e7} ((ud-A-ûi)) , úP. {-e4ti} (úImpv. 2. úsg. {ude74hi}
 îAV. v , 30 , 11 , &c.) to go up , rise , arise from , come up , move
 upwards îRV. vi , 5 , 1 îAV. îS3Br. îChUp.
 .; ÷to move out , come out of , go out îS3Br. îVS.
 .; ÷to arise , be produced. _
 .{udeyivas}2{ude7yivas} úmf. (úp.p. úP.) that has come up , produced ,
 originated , born îBhP. x , 31 , 4. _
 .{udej}1{ud-ûej} úP. {-ejati} , to move upwards , rise îAV. iv , 4 , 2
 .; ÷to shake , tremble: Caus. {-ejayati} , to cause to tremble , shake
 îKa1s3. on îPa1n2. 3-1 , 138. _
 .{udejaya}2{ud-ejaya} úmf. shaking , causing to tremble îPa1n2. 3-1 ,
 138. _
 .{udojas}1{u4d-ojas} úmf. exceedingly powerful or effective îRV. v , 54
 , 3 ; x , 97 , 7. _
 .{udgadgadika}1{ud-gadgadika} úf. sobbing îKa1d. ii , 99 , 15. _
 .{udgandhi}1{ud-gandhi} úmf. (îPa1n2. 5-4 , 135) giving forth perfume ,
 fragrant îRagh. _
 .{udgam}1{ud-ûgam} úP. {-gacchati} (Ved. úimpf. 1. úpl. {-aganma}) to
 come forth , appear suddenly , become visible îRV. i , 50 , 10 îR.
 îRagh.: îVikr. &c.
 .; ÷to go up , rise (as a star) , ascend , start up îMBh. îVarBr2S.
 îRatna1v. &c.
 .; ÷to go out or away , disappear îR. îBhP. îBhartr2. &c.
 .; ÷to spread , extend îRagh.: Caus. {-gamayati} , to cause to rise
 îPat.
 .; ÷to cause to come out or issue (as milk from the mother's breast) ,
 suck. _
 .{udgata}2{ud-gata} úmf. gone up , risen , ascended îR2itus. îMBh. &c.
 .; come or proceeded forth , appeared , Ratna1v. îRagh. &c.
 .; gone , departed
 .; extended , large îRagh.
 .; vomited , cast up îL.
 .; ({A}) , úf. N. of a metre (consisting of four lines , with ten
 syllables in the first three , and thirteen in the last [187,1]
 .; occurring úe.g. in îS3is3. xv).
 .{udgatazRGga}3{ud-gata--zRGga} úmf. one whose horns are just appearing
 (as a calf) îKa1s3. on îPa1n2. 6-2 , 115.
 .{udgatAsu}3{udgatA7su} úmf. one whose life is gone , deceased , dead.
 _
 .{udgati}2{ud-gati} úf. coming forth îKatha1s.
 .; going up , rising , ascent îL.
 .; bringing up
 .; vomiting îL. _
 .{udgantR}2{ud-ga4ntR} {tA} úm. one who leads out îMaitrUp. vi , 31. _

.{udgama}2{ud-gama} úm. going up , rising (of a star &c.) , ascending , elevation (of a mountain) îR. îSus3r. îHit. îVarBr2S. &c.
.; coming forth , becoming visible , appearing , production , origin îSus3r. îRagh. îVikr. îRatna1v. &c.
.; going out or away îR. îKatha1s. îBhartr2.
.; shooting forth (of a plant) îKir. îKa1vya7d. _
.{udgamana}2{ud-gamana} ún. the act of rising (of a star &c.) , ascending îPa1n2. 1-3 , 40
.; the act of coming forth , becoming visible îR. _
.{udgamanIya}2{ud-gamanIya} úmfn. to be gone up or ascended îL.
.; cleansed , clean îKum. vii , 11 îHcar.
.; ({am}) , ún. a clean cloth or garment îDas3.
.; a pair of bleached cloths or sheets îL. _
.{udgarj}1{ud-ûgarj} úP. {-garjati} , to burst out roaring
.; ÷to cry out loudly îKatha1s. _
.{udgarbha}1{ud-garbha} úmfn. pregnant îVa1m. _
.{udgal}1{ud-ûgal} úP. {-galati} , to trickle out , ooze out , issue in drops îBhP. _
.{udgala}1{ud-gala} úmfn. raising the neck îBhP. _
.{udgA}1{ud-ûgA} Ved. úP. (úeor. or úimpf. {-agAt}) to rise (as the sun &c.) , come up îRV. îAV. îTS. îTBr.
.; ÷to come forth , begin îKa1s3. on îPa1n2. 2-4 , 3. _
.{udgAtR}1{ud-gAtR4} &c. ^ col. 2. _
.{udgAra}1{ud-gAra} &c. ^ {ud-ûgRR} below. _
.{udgAh}1{ud-ûgAh} úA1. (úpf. 3. úpl. {-jigAhIre} [irr.] îKa1tyS3r. xiii , 3 , 21) to emerge. _
.{udgADha}2{ud-gADha} úmfn. flowing over , excessive , violent , much îPrab. îSa1h. îBhartr2. &c.
.; ({am}) , úind. excessively , much îL. _
.{udgur}1{ud-ûgur} úP. {-gurate} (p. {-gura4mANa} îVS. xvi , 46) to raise one's voice in a threatening manner
.; ÷to raise (a weapon &c.) , lift up îBhat2t2. _
.{udgUrayitR}2{ud-gUrayitR} úmfn. threatening îVishn2us. v , 60. _
.{udgUrNa}2{ud-gUrNa} úmfn. raised , lifted , held up îVen2is. îPan5cat. &c.
.; erected , excited îW.
.; ({am}) , ún. the act of raising (a weapon) , threatening îYa1jn5. ii , 215. _
.{udgoraNa}2{ud-goraNa} ún. the act of raising (a weapon) , threatening îComm. on îYa1jn5. ii , 215. _
.{udguh}1{ud-ûguh} úP. úA1. {-gUhati} , {-te} , to wind through , twist through îS3Br. îKa1tyS3r. _
.{udgUhana}2{ud-gUhana} ún. the act of twisting or winding through îComm. on îKa1tyS3r. ii , 7 , 2. _
.{udgRbhAya}1{ud-gRbhAya} ^ {ud-ûgrah}. _
.{udgRR}1{ud-ûgRR} úP. {-girati} , to eject (from the mouth) , spit out

, vomit out or up , belch out
.; ÷to pour out , discharge , spout îMBh. îR. îMr2icch. îPan5cat. &c.
.; ÷to force out (a sound) , utter
.; ÷to breathe out
.; ÷to raise from îRa1jat. îKatha1s. &c.: Caus. úP. {-girayati} (úirr.) , to raise (sounds) , utter îPan5cat. _
.{udgAra}2{ud-gAra} úm. (îPa1n2. 3-3 , 29) the act of discharging , spitting out , ejecting (from the mouth) , vomiting , belching , eructation îR. îSus3r. îRagh. îMegh. &c.
.; relating repeatedly îHit.
.; spittle , saliva îMBh. îSus3r. îGaut.
.; flood , high water îR. îKa1s3. on îPa1n2. 3-3 , 29
.; roaring , hissing , a loud sound îMBh. îS3a1ntis3. &c.
.{udgAracUDaka}3{ud-gAra--cUDaka} úm. a species of bird îCar.
.{udgArazodhana}3{ud-gAra--zodhana} úm. black caraway îBhpr. _
.{udgArin}2{ud-gArin} úmfn. (úifc.) ejecting , spitting , vomiting
.; discharging , thrusting out îR. îMr2icch. îRagh. îRa1jat. &c.
.; uttering , causing to sound îBa1lar.
.; ({I}) , úm. the 57th year of the Jupiter cycle îVarBr2S. viii , 50.
_
.{udgiraNa}2{ud-giraNa} ún. the act of vomiting , ejecting (from the mouth) , spitting out , slobbering , slavering îSus3r. îVeda1ntas. &c. _
.{udgIrNa}2{ud-gIrNa} úmfn. vomited forth , ejected îSus3r. &c.
.; cast forth , fallen out of îVarBr2S.
.; caused , effected îGi1t. i , 36. _
.{udgIrya}2{ud-gIrya} úind. p. having omitted or ejected &c. _
.{udgehI}1{udgehI} úf. a kind of ant îL. _
.{udgai}1{ud-ûgai} úP. {-gAyati} ({-gAti} îS3a1n3khBr. xvii , 7) to begin to sing
.; ÷to sing or chant (applied especially to the singing or chanting of the Sa1maveda , cf. {ud-gAtR4}) îRV. x , 67 , 3 îAV. ix , 6 , 45-48. îAitBr. îS3Br. îTS. îLa1t2y. &c. [187,2]
.; ÷to sing out loud îS3is3. vi , 20
.; ÷to announce or celebrate in song , sing before any one (with úacc.)
.; ÷to fill with song îS3vetUp. îMBh. îRagh. &c. _
.{udgAtukAma}2{udgAtu-kAma} úmfn. wishing to úsing. _
.{udgAtR}2{ud-gAtR4} {tA} úm. one of the four chief-priests (viz. the one who chants the hymns of the Sa1maveda) , a chanter îRV. ii , 43 , 2 îTS. îAitBr. îS3Br. îKa1tyS3r. îSus3r. îMn. &c.
.{udgAtRdamana}3{ud-gAtR4--damana} ún. N. of several Sa1mans.
.{udgAtrAdi}3{udgAtr-Adi} ({øtR-Aø}) , úm. N. of a gan2a îPa1n2. 5-1 , 129. _
.{udgAthA}2{ud-gAthA} úf. a variety of the A1rya1 metre (consisting of four lines , containing alternately twelve and eighteen instants). _
.{udgIta}2{ud-gIta} úmfn. sung
.; announced , celebrated

.; ({am}), ún. singing , a song îMBh. _
 .{udgIti}2{ud-gIti} úf. singing , singing loud
 .; chanting
 .; a variety of the A1ryal metre (consisting of four lines of twelve ,
 fifteen , twelve , and eighteen instants). _
 .{udgItha}2{ud-gItha4} úm. (îUn2. ii , 10) chanting of the Sa1ma-veda
 (especially of the exact Sa1ma-veda without the additions , the office
 of the Udgaltr2i) îAV. xi , 7 , 5 ; xv , 3 , 8 îTS. îS3Br. îLa1t2y. &c.
 .; the second part of the Sa1ma-veda
 .; N. of a son of Bhuva îVP.
 .; of a son of Bhu1man (the same?) îBhP.
 .; of a commentator of Vedic texts îSa1y.
 .; the syllable {om} (the triliteral name of God) îL. _
 .{udgIya}2{ud-gIya} úind. p. having sung or chanted &c. _
 .{udgeya}2{ud-geya} úmf. to be sung îTa1n2d2yaBr. _
 .{udgranth}1{ud-ûgranth} úP. {-grathnAti} , or {-granthati} , to bind
 up , tie into bundles , tie up , truss îAitBr. îTBr. îA1s3vS3r. &c.
 .; ÷to fasten , wind îMBh.: îKaus3.
 .; ÷to unbind , loosen îBhP.: Caus. {-grathayati} , to unbind , loosen
 îBhP. iv , 22 , 39. _
 .{udgrathana}2{ud-grathana} ún. (v. l. for {A-grathana} îRagh. xix ,
 41) the act of winding round. _
 .{udgrathita}2{ud-grathita} úmf. tied up
 .; fastened , wound , interlaced
 .; unbound , loosened. _
 .{udgrathya}2{ud-grathya} andð úind. p. having tied up
 .{udgranthya}3{ud-granthya} úind. p. having tied up
 .; having wound &c. _
 .{udgrantha}2{ud-grantha} úm. section , chapter îL.
 .; N. of a man (îBuddh.) _
 .{udgranthi}1{ud-granthi} úmf. untied , free (from worldly ties) îBhP.
 _
 .{udgrah}1{ud-ûgrah} úP. úA1. {-gRhNAti} (or Ved. {-gRbhNAti}) ,
 {-NItē} (úImpv. 2. úsg. {-gRbhAya} îRV. v , 83 , 10
 .; p. {-gRhNa4t} îAV. ix , 6 , 47) ÷to lift up , keep above îTS. îS3Br.
 îKa1tyS3r.
 .; ÷to set up , erect , raise , elevate îVS. îTS.: (úA1.) to raise one's
 self îS3Br. iii , 1 , 4 , 1 ; vi , 6 , 1 , 12
 .; ÷to take out , draw out
 .; ÷to tear away , take away îAV. iv , 20 , 8 îTBr. îS3Br. îMBh.
 .; ÷to take away from , preserve , save îAV. viii , 1 , 2 ; 17
 .; ÷to intercept , cause (the rain) to cease îRV. v , 83 , 10
 .; ÷to break off , discontinue (speaking) îAV. ix , 6 , 47 îVS. îS3Br.
 îChUp. îLa1t2y.
 .; ÷to concede , grant , allow îBhP. xi , 22 , 4: Caus. {-grAhayati} ,
 to cause to take up or out , cause to pay îNr2isUp. îYa1jn5.

.; ÷to bespeak , describe , set forth îS3is3. ii , 75 îBhat2t2. _
 .{udgRhIta}2{ud-gRhIta} úmf. lifted up , taken up , turned up ,
 upraised îMegh. &c. _
 .{udgRhya}2{ud-gRhya} úind. p. having lifted up
 .; having taken out îS3Br. _
 .{udgrabhaNa}2{ud-grabhaNa} ún. the act of taking up , raising
 îKa1tyS3r. xvi , 5 , 11. _
 .{udgrahaNa}2{ud-gra4haNa} ún. the act of taking out îS3Br.
 .; recovering (a debt , cf. {RNo7dgrø})
 .; taking up , lifting up: describing. _
 .{udgrahaNikA}2{ud-grahaNikA} úf. replying in argument , objection îComm.
 on îBhP. v , 11 , 1. _
 .{udgrAbha}2{ud-grAbha4} úm. taking up , raising , elevating îTS. îVS. _
 .{udgrAha}2{ud-grAha} úm. (îPa1n2. 3-3 , 35) taking up , reception
 îUttarar.
 .; `` taking away `` , N. of a Sandhi rule (which causes the change of
 {aH} , {e} , and {o} , to {a} before a following vowel) îRPra1t. 133
 .; replying in argument , objection îL.
 .; (in music) the introductory part of a piece.
 .{udgrAhapadavRtti}3{ud-grAha--pada-vRtti} úf. the Udgra1ha Sandhi
 before a long vowel îRPra1t. 134.
 .{udgrAhavat}3{ud-grAha--vat} ún. a kind of Sandhi (causing the change
 of {A} and {a} to {a8} before {R}) îRPra1t. 136. _
 .{udgrAhaNikA}2{ud-grAhaNikA} úf. andð replying in argument , objection
 îL.
 .{udgrAhiNI}3{ud-grAhiNI} úf. replying in argument , objection îL. _
 .{udgrAhita}2{ud-grAhita} úmf. taken away , lifted up
 .; deposited , delivered
 .; seized
 .; bound , tied
 .; described , set forth [187,3]
 .; excellent , exalted
 .; recalled , remembered , recited îL. _
 .{udgrAsaka}1{ud-grAsaka} úmf. (û{gras}) , devouring îNr2isUp. 203. _
 .{udgrIva}1{ud-grIva} úmf. one who raises or lifts up the neck (in
 trying to ^ anything) îAmar. îRa1jat. &c.
 .; having the neck turned upwards (as a vessel) îKa1d. _
 .{udgrIvin}2{udgrIvin} úmf. raising or lifting up the neck , S3a1ntis3.
 _
 .{udgha}1{ud-gha} &c. ^ {-dhan} , p. 188 , col. 3. _
 .{udghaT}1{ud-ûghaT} Caus. {-ghATayati} , to open , unlock , unfasten ,
 unveil
 .; ÷to peel , shell îMBh. îKatha1s. îMr2icch. îVarBr2S. &c.
 .; ÷to expose
 .; ÷to betray îPan5cat. îKatha1s.
 .; ÷to commence , begin îHit.

.; ÷to rub over , stroke
.; ÷to tickle. _
.{udghaTita}2{ud-ghaTita} úmf. unlocked îKum. vii , 53. _
.{udghATa}2{ud-ghATa} úm. the act of exposing or showing (the teeth) ,
S3ubh.
.; a watch or guard-house îL. _
.{udghATaka}2{ud-ghATaka} úm. a key îMr2icch.
.; ({am}) , ún. a leather bucket used for drawing up water îL. _
.{udghATana}2{ud-ghATana} úmf. opening , unlocking îHit.
.; ({am}) , ún. the act of opening , unlocking
.; revealing , manifesting îMa1rkP. îSa1y.
.; the act of unveiling , exposing , uncovering îSarvad.
.; a leather bucket used for drawing up water îL.
.; hoisting , raising , lifting up îL. _
.{udghATanIya}2{ud-ghATanIya} úmf. to be opened îKatha1s. _
.{udghATita}2{ud-ghATita} úmf. opened , manifested
.; undertaken , commenced
.; raised , hoisted , lifted up
.; done with effort , exerted
.; stroked , tickled îSus3r.
.{udghATitajJa}3{ud-ghATita--jJa} úmf. wise , intelligent îDas3.
.{udghATitAGga}3{udghATitA7Gga} úmf. ``" having the limbs exposed "" ,
naked îL.
.; wise , intelligent îW. _
.{udghATin}2{ud-ghATin} úmf. one who opens or unlocks îPrasannar.
.; commencing îL. _
.{udghATT}1{ud-ûghATT} Caus. {-ghATTayati} and {-ghATTayati} , to
unlook , open îL.
.; ÷to stir up îCar. _
.{udghATTaka}2{ud-ghATTaka} úm. a kind of time (in music) îL. _
.{udghATTana}2{ud-ghATTana} ún. striking against , a stroke îMegh.
.; outbreak (of violence or passion) îKatha1s. îBa1lar.
.; opening , opening upwards (as a lid) îL. _
.{udghATTita}2{ud-ghATTita} úmf. opened , unlocked îL. _
.{udghAta}1{ud-ghAta} úm. (û{ghas}) , flesh îL. _
.{udghAta}1{ud-ghAta} &c. ^ {ud-dhan} , p. 188 , col. 3. _
.{udghuS}1{ud-ûghuS} úP. {-ghoSati} , to sound
.; ÷to cry out îMBh.
.; ÷to fill with cries
.; ÷to proclaim aloud îSarvad.: Caus. {-ghoSayati} , to cause to sound
aloud îRa1jat.
.; ÷to declare aloud , proclaim , noise abroad îMr2icch. îKatha1s.
îRa1jat. _
.{udghuSTa}2{ud-ghuSTa} úmf. sounded out îVarBr2S.
.; filled with cries îR.
.; proclaimed , noised abroad

.; ({am}) , ún. sound , noise îR. _
.{udghoS}2{ud-ghoS} úm. the act of announcing or proclaiming aloud
.; popular talk , general report.
.{udghoS}3{ud-ghoS--DiNDima} úm. a drum beaten by a town-crier
(to attract attention in the streets) îKatha1s. _
.{udghoSaka}2{udghoSaka} úm. one who makes a proclamation , a town-crier
îKatha1s. _
.{udghoSana}2{ud-ghoSana} {A} úf. and ún. proclamation , publication
îSa1h. îKatha1s. îSarvad. _
.{udghUrNa}1{ud-ghUrNa} úmf. (û{ghUrN}) , wavering , unsteady îKa1d. _
.{udghRS}1{ud-ûghRS} úP. {-gharSati} , to rub up , rub together , grind
, comminute by rubbing
.; ÷to rub over
.; ÷to strike at , toll (a bell)
.; ^ {ud-ghRSTa}. _
.{udgharSa}2{ud-gharSa} úm. rubbing (the skin with hard substances)
îCar. _
.{udgharSana}2{ud-gharSana} ún. úid. îSus3r.
.; rubbing up , scratching îSus3r. ii , 149 , 13
.; striking , beating , blows îMr2icch. _
.{udghRSTa}2{ud-ghRSTa} úmf. rubbed , ground , pulverized îRagh.
.; struck at , tolled (as a bell) îRa1jat. _
.{udghoNa}1{ud-ghoNa} úmf. having the nose or snout erected (as a boar)
îKa1d. _
.{uddaMza}1{ud-daMza} and {uddaMzaka} úm. a bug îL.
.; a mosquito , gadfly îL. _
.{uddaNda}1{ud-daNda} úmf. one who holds up a staff (said of a
doorkeeper) îKual.
.; having a stick or staff or stalk raised or erect îHit. îPrab. îRagh.
îKatha1s. [188,1]
.; prominent , extraordinary îDas3.
.; úm. a kind of time (in music).
.{uddaNDapAla}3{ud-daNda--pAla} úm. = {udaNda-pala} , ^ q.v. _
.{uddaNDita}2{ud-daNDita} úmf. raised up , elevated îKatha1s. _
.{uddantura}1{ud-dantura} úmf. large-toothed , having projecting teeth
.; high , tall îL.
.; terrific , formidable îL. _
.{uddam}1{ud-ûdam} Caus. {-damayati} , to subdue , overpower , become
master of. _
.{uddama}2{ud-dama} úm. the act of subduing , taming îL. _
.{uddamya}2{ud-damya} úind. p. having subdued îMBh. xii , 6596. _
.{uddAnta}2{ud-dAnta} úmf. humble
.; energetic
.; elevated îL. _
.{uddarzana}1{ud-darzana} ^ {ud-ûdRz}. _
.{uddal}1{ud-ûdal} Caus. _

.{uddala}2{ud-dala} úm. N. of a pupil of Ya1jn5avalkya's. _
 .{uddalana}2{ud-dalana} úmfn. tearing out îKa1d.
 .; ({am}), ún. the act of splitting , causing to burst îJain. _
 .{uddAla}2{ud-dAla} úm. the plant Paspalum Frumentaceum îSus3r.
 .; Cordia Myxa or Latifolia îL. _
 .{uddAlaka}2{ud-dA4laka} úm. = {ud-dAla} above îSus3r.
 .; N. of a teacher îS3Br.
 .; ({am}), ún. a kind of honey îL.
 .{uddAlakapuSpabhaJjika}3{ud-dA4laka--puSpa-bhaJjika} úf. ``" breaking Udda1laka flowers "" , a sort of game (played by people in the eastern districts) îKa1s3.
 .{uddAlakavrata}3{ud-dA4laka--vrata} ún. a particular vow îComm. on îA1s3vGr2. i , 19 , 6. _
 .{uddAlakAyana}2{uddAlakAyana} úm. a descendant of the teacher Udda1laka. _
 .{uddAlana}2{ud-dAlana} ún. a means of tearing away or removing îCar. _
 .{uddAlin}2{uddAlin} {I} úm. = {ud-dala} , ^ q.v. îVP. _
 .{uddAlya}2{ud-dAlya} úind. p. having caused to burst , having split îMBh. _
 .{uddA}1{ud-dA}1 î1. _
 .{uddAya}2{ud-dAya} úind. p. having taken out or away , having extorted îBhP. iii , 1 , 39. _
 .{uddA}1{ud-dA}2 , û4 úP. _
 .{uddAna}2{ud-dAna} ún. the act of binding on , fastening together , stringing îMBh.
 .; taming , subduing îL.
 .; the middle , waist îL.
 .; a fire-place îL.
 .; submarine fire îL.
 .; entrance of the sun into the sign of the zodiac îL.
 .; contents îL.
 .; tax , duty îL.
 .; úm. N. of a man îRa1jat. _
 .{uddita}2{ud-dita} úmfn. bound , tied îL. _
 .{uddAma}1{ud-dAma} úmfn. (fr. {dAman} with 1. {ud}) , unrestrained , unbound , set free
 .; self-willed
 .; unlimited , extraordinary
 .; violent , impetuous , fiery
 .; wanton
 .; proud , haughty
 .; large , great îMBh. îMegh. îRa1jat. &c.
 .; úm. a particular metre
 .; ``" one whose noose is raised "" , N. of Yama îL.
 .; of Varun2a îL.
 .; ({am}), úind. in an unrestrained manner , without any limits îSa1h.

îKa1d. _
 .{uddAmaya}2{uddAmaya} úNom. úP. {uddAmayati} , to unfetter , cause to come forth îKa1d. ii. _
 .{uddAsa}1{ud-dAsa} úm. úg. {balA7di} îPa1n2. 5-2 , 136. _
 .{uddAsin}2{uddAsin} úmfn. úg. {grAhy-Adi} îPa1n2. 3-1 , 134. _
 .{uddidhIrSA}1{ud-didhIrSA} ^ p. 189 , col. 2. _
 .{uddina}1{ud-dina} ún. midday îW. _
 .{uddiz}1{ud-ûdiz}1 úP. úA1. {-dizati} , {-te} , to show or direct towards îS3a1n3khS3r. îTBr.
 .; ÷to point out , signify , declare , determine îR. îMn. îMegh. îS3ak. &c.
 .; ÷to speak of
 .; ÷to say , enunciate , prophesy îR. îS3ak.
 .; ÷to mean , point at , take for
 .; ÷to aim at , intend , destine îMa1rkP. îKatha1s. &c.
 .; ÷to explain , instruct , teach îBhartr2. _
 .{uddizya}2{ud-dizya} úind. p. having shown or explained
 .; stipulating for , demanding
 .; (used as a preposition) aiming at , in the direction of
 .; with reference to
 .; towards
 .; with regard to , for , for the sake of , in the name of &c. (with úacc.) îMBh. îBhP. îS3ak. &c. _
 .{uddiSTa}2{ud-diSTa} úmfn. mentioned , particularized
 .; described
 .; promised
 .; ({am}), ún. a kind of time (in music). _
 .{uddeza}2{ud-deza} úm. the act of pointing to or at , direction
 .; ascertainment
 .; brief statement
 .; exemplification , illustration , explanation
 .; mentioning a thing by name îMBh. îBhag. îSus3r. îPan5cat. &c.
 .; assignment , prescription
 .; stipulation , bargain îMBh. îR.
 .; quarter , spot , region , place
 .; an object , a motive
 .; upper region , high situation îMBh. îPan5cat. îS3ak. &c.
 .; (in Nya1ya phil.) enunciation of a topic (that is to be further discussed and elucidated) îNya1yak.
 .; ({ena} and {At}) , úind. (úifc.) relative to , aiming at , îKatha1s. îSus3r. &c. [188,2]
 .{uddezatas}3{ud-deza--tas} úind. pointedly , distinctly
 .; by way of explanation
 .; briefly îBhag. &c.
 .{uddezapAdapa}3{ud-deza--pAdapa} úm. a tree planted for a particular purpose îL.

.{uddezavidheyavicAra}3{ud-deza--vidheya-vicAra} úm. N. of úúwk.
 .{uddezavRkSa}3{ud-deza--vRkSa} úm. = {-pAdapa} above. _
 .{uddezaka}2{ud-dezaka} úmfn. illustrative , explanatory îL.
 .; úm. an illustration , example
 .; an illustrator , guide îL.
 .; (in math.) a question , problem îComm. on îA1ryabh.
 .{uddezakavRkSa}3{ud-dezaka--vRkSa} úm. = {uddeza-pAdapa} , ^q.v. _
 .{uddezana}2{ud-dezana} ún. the act of pointing to or at îComm. on îTBr.
 _
 .{uddezin}2{ud-dezin} úmfn. pointing at or to îVa1m. _
 .{uddezya}2{ud-dezya} úmfn. to be illustrated or explained
 .; anything to which one refers or which one has in view îVeda1ntas.
 îComm. on îGobh. îSiddh.
 .; that which is said or enunciated first îSa1h. îKpr. îComm. on
 îKa1tyS3r.
 .; destined for îA1p.
 .; ÷to be mentioned by name only îComm. on îNya1yam.
 .; ({am}) , ún. the end in view , an incentive.
 .{uddezyapAdapa}3{ud-dezya--pAdapa} úm. = {uddezapAdapa} , ^q.v. _
 .{uddezyaka}2{ud-dezyaka} úmfn. pointing at or to îComm. on îR. _
 .{uddeSTR}2{ud-deSTR} úmfn. pointing out &c.
 .; one who acts with a certain scope or design. _
 .{uddiz}1{ud-di4z}2{k} úf. a particular point or direction of the
 compass (cf. 2. {A-di4z}) îVS. vi , 19 îA1s3vGr2. _
 .{uddih}1{ud-ûdih} úP. {-degdhi} (3. úpl. {-dihanti}) to throw or heap
 up îTA1r. v , 2 , 8. _
 .{uddehika}2{ud-dehika} {As} úm. úpl. , N. of a people îVarBr2.
 .; ({A}) , úf. the white ant. _
 .{uddIp}1{ud-ûdIp} úA1. {-dIpyate} , to flame , blaze up , be kindled
 îAitBr. îS3Br. îTa1n2d2yaBr. îKaus3.: Caus. {-dIpayati} , to. light up
 , inflame îAV. xii , 2 , 5 îKaus3. îHariv.
 .; ÷to illuminate îMr2icch.
 .; ÷to animate , excite , irritate , provoke îMBh. îBhP. îSa1h. &c. _
 .{uddIpa}2{ud-dIpa} úm. the act of inflaming , lighting
 .; an inflamer
 .; animating îL.
 .; ({am}) , ún. a gummy and resinous substance , bdellium îL. _
 .{uddIpaka}2{ud-dIpaka} úmfn. inflaming , exciting , rendering more
 intense îSa1h. îComm. on îKa1vya7d.
 .; lighting , setting alight îL.
 .; úm. a kind of bird îMBh.
 .; ({ikA}) , úf. a kind of ant. _
 .{uddIpana}2{ud-dIpana} úmfn. inflaming , exciting îVarBr2S.
 .; affecting violently (as poison) îDas3. 12 , 10
 .; ({am}) , ún. the act of inflaming , illuminating
 .; lighting up îVarBr2S.

.; inflaming (a passion) , exciting , animating , stimulating îR.
 îR2itus. îSa1h. &c.
 .; an incentive , stimulus
 .; any aggravating thing or circumstance (giving poignancy to feeling or
 passion) îSa1h.
 .; burning (a body &c.) îL. _
 .{uddIpta}2{ud-dIpta} úmfn. lighted , set on fire or alight , shining
 îL.
 .; inflamed , aggravated (as passion) îL. _
 .{uddIpti}2{ud-dIpti} úf. the being inflamed or excited îSa1h. _
 .{uddIpra}2{ud-dIpra} ún. bdellium îL. _
 .{uddIza}1{uddIza} úm. (= {uDDIza} , ^q.v.) , N. of S3iva îL. _
 .{udduS}1{ud-ûduS} úP. {-dUSayati}. _
 .{uddUSya}2{ud-dUSya} úind. p. having publicly calumniated or
 discredited îS3is3. ii , 113. _
 .{uddRMh}1{ud-ûdRMh} úP. (úImpv. 2. úsg. {u4d-dRMha}) to erect and
 fortify îVS. xvii , 72. _
 .{uddRz}1{ud-ûdRz} ^{-ut-paz} , p. 181 , col. 1. _
 .{uddarzana}2{ud-darzana} úm. N. of a king of the Na1gas îL. _
 .{uddarzita}2{ud-darzita} úmfn. made visible , come forth , appearing
 îVikr. _
 .{uddRSTa}2{u4d-dRSTa} úmfn. descried , visible
 .; ({am}) , ún. the appearance or becoming visible of the moon îS3Br.
 îKa1tyS3r. îTBr. îTa1n2d2yaBr. _
 .{uddraSTR}2{ud-draSTR} {TA} úm. one who describes îNr2isUp. _
 .{uddRR}1{ud-dRR} úP. _
 .{uddIrNa}2{ud-dIrNa} úmfn. torn out îDas3. (v. l. {ud-IrNa}). _
 .{uddyut}1{ud-dyut} ú1 úP. Ved. (úimpf. {-adyaut}) úA1. {-dyotate} ,
 to blaze up , shine , shine forth îRV. iii , 5 , 9 îHariv.
 .; Caus. úP. {-dyotayati} , ÷to cause to shine or shine forth îPrab.
 îRagh.: Intens. Ved. (úSubj. {-da4vidyutat}) to shine intensely îRV. vi
 , 16 , 45. _
 .{uddyota}2{ud-dyota} úmfn. flashing up , shining. îR.
 .; úm. the act of flashing up , becoming bright or visible , revelation
 îKatha1s. îSubh. &c.
 .; light , lustre îMBh. îS3a1m3g. &c.
 .; a division of a book , chapter
 .; N. of Na1gojibhat2t2a's îComm. on Kaiyat2a's Bha1shyaprad1pa.
 [188,3]
 .{uddyotakara}3{ud-dyota--kara} andð úmfn. causing light , enlightening
 , illuminating ,
 .{uddyotakarIn}3{ud-dyota--kArin} úmfn. causing light , enlightening ,
 illuminating ,
 .{uddyotakarAcArya}3{ud-dyota--karA7cArya} úm. N. of a teacher.
 .{uddyotamayUkha}3{ud-dyota--mayUkha} úm. N. of úúwk. _
 .{uddyotaka}2{ud-dyotaka} úmfn. enlightening , emblazoning

.; inflaming , stimulating îComm. on îSa1m2khyak. _
 .{uddyotana}2{ud-dyotana} ún. the act of enlightening , illumination.
 .{uddyotanasUri}3{ud-dyotana--sUri} úm. N. of a teacher (îJain.) _
 .{uddyotita}2{ud-dyotita} úmfn. caused to shine , lighted up , bright
 îMBh. _
 .{uddyotin}2{uddyotin} úmfn. shining upwards îVarBr2S. 30 , 10. _
 .{uddru}1{ud-ûdru} úP. to run up or out or through
 .; ÷to recite quickly. _
 .{uddrAva}2{ud-drAva4} úmfn. running away îVS. xxii , 8 îTS.
 .; úm. going upwards
 .; flight , retreat îPa1n2. 3-3 , 49. _
 .{uddruta}2{ud-druta} úmfn. running away îVS. xxii , 8. _
 .{uddrutya}2{ud-drutya} úind. p. running up or away îTBr. îKa1t2h.
 .; reciting quickly (cf. {anu-ûdru}) îS3a1n3khGr2. iv , 17 , 5. _
 .{uddhan}1{ud-dhan} ({ud-ûhan}) , úP. {-dhanti} (Ved. úimpf. 3. úsg.
 {-ahan} îRV. x , 102 , 7
 .; úImpv. {-hantu} , iii , 33 , 13 , 2
 .; údu. {-hatam} , i , 184 , 2 , &c.) , úA1. (3. úpl. {uj-jighnante}
 îRV. i , 64 , 11
 .; Ved. úinf. {-dhantava4} îS3Br. xiii , 8 , 1 , 20) ÷to move or push
 or press upwards or out , lift up , throw away îRV. îS3Br.
 .; ÷to root up or out îBhP.
 .; ÷to turn up (the earth) , dig , throw open îTS. îS3Br. îTBr. &c.:
 (úA1.) to kill one's self , hang one's self îR. îPan5cat. _
 .{udgha}2{ud-gha} úm. excellence
 .; a model , pattern îPa1n2. 3-3 , 86
 .; happiness
 .; the hollow hand
 .; fire
 .; organic air in the body îL. _
 .{udghana}2{ud-ghana} úm. a carpenter's bench , a plank on which he
 works îPa1n2. 3-3 , 80. _
 .{udghAta}2{ud-ghAta} úm. the act of striking , wounding , inflicting a
 hurt
 .; a wound , blow îKatha1s.
 .; slipping , tripping îL.
 .; raising , elevation îR.
 .; beginning , commencement
 .; a thing begun îRagh. îKum. îKatha1s.
 .; breathing through the nostrils (as a religious exercise) îVa1yuP.
 .; a club , mallet
 .; a weapon îL.
 .; a division of a book , chapter , section îL. _
 .{udghAtaka}2{ud-ghAtaka} andð ún. a dialogue carried on in short abrupt
 but significant words , Prata1par. îDas3ar.
 .{udghAtya}3{ud-ghAtya} ún. a dialogue carried on in short abrupt but

significant words , Prata1par. îDas3ar. _
 .{udghAtana}2{ud-ghAtana} ún. a bucket for drawing (water) îL. _
 .{udghAtin}2{udghAtin} úmfn. having elevations , uneven , rough (v. l.
 for {ut-khAtin}) îS3ak. 10 , 6. _
 .{udghAtyaka}2{ud-ghAtyaka} úm. abrupt interruption in the prologue of a
 drama (where an actor suddenly strikes in with an irrelevant remark
 caused by his having mistaken a word uttered by another actor) îSa1h.
 289. _
 .{uddhata}2{ud-dhata} úmfn. raised (as dust) , turned up îR. îS3ak. 8 c
 îKatha1s.
 .; lifted up , raised , elevated , high îS3Br. îTBr. îKa1tyS3r. îSus3r.
 &c.
 .; struck (as a lute) îKa1tyS3r. xxi , 3 , 7
 .; enhanced
 .; violent , intense îBhP. îPan5cat. îKatha1s. &c.
 .; puffed up , haughty , vain , arrogant
 .; rude , ill-behaved îR. îBhP. îSa1h. &c.
 .; exceeding , excessive
 .; abounding in , full of îMBh. îPan5cat. îKatha1s. &c.
 .; stirred up , excited , agitated îMBh. îRagh. &c.
 .; úm. a king's wrestler îL.
 .; N. of a certain donkey îPan5cat.
 .{uddhatatva}3{ud-dhata--tva} ún. pride , arrogance îMaitrUp. iii , 5.
 .{uddhatamanas}3{ud-dhata--manas} úmfn. high minded
 .; haughty , proud îR.
 .{uddhatamanaska}3{ud-dhata--manaska} úmfn. úid. îL.
 .; {-tva} ún. pride , arrogance îL.
 .{uddhatArNavanisvana}3{uddhatA7rNavanisvana} úmfn. making a noise like
 that of the agitated sea. _
 .{uddhati}2{ud-dhati} úf. a stroke , shaking îS3ak. ({niruddhatis} v.
 l. for {nir-undhatas} , 174 c)
 .; elevation
 .; pride , haughtiness îL. _
 .{uddhanana}2{ud-dhanana} ún. the act of throwing up or turning up
 îComm. on îNya1yam. _
 .{uddhama}1{ud-dhama} ^ {ud-ûdhmA} . _
 .{uddhaya}1{ud-dhaya} úmfn. (û{dhe}) , sucking out , drinking îVop. _
 .{uddhara}1{ud-dhara} &c. ^ 2. {ud-dhR} . _
 .{uddharma}1{ud-dharma} úm. unsound doctrine , heresy. _
 .{uddharSa}1{ud-dharSa}1 (for 2. ^ p. 189 , col. 3) , úm. (û{dhRS}) ,
 courage to undertake anything îR. _
 .{uddharSaNa}2{ud-dharSaNa}1 (for 2. ^ p. 189 , col. 3) , úmfn.
 animating , encouraging îR.
 .; ({am}) , ún. the act of animating or encouraging îMBh. _
 .{uddhava}1{ud-dhava} úm. (û{hu}) , sacrificial fire îL. [189,1]
 .; a festival , holiday îL.

.; joy , pleasure îL.
.; N. of a Ya1dava (Kr2ishn2a's friend and counsellor) îMBh. îHariv.
îVP. îBhP.
.{{uddhavadaUta}}3{{ud-dhava--dUta}} andð úm. N. of two poems.
.{{uddhavaSaMdeza}}3{{ud-dhava--saMdeza}} úm. N. of two poems. _
.{{uddhas}}1{{ud-dhas}} ({{ud-ûhas}}), úP. {-dhasati} , to break out into
laughter (said of the lightning)
.; ÷to flash îBhP. iii , 12 , 6. _
.{{uddhastha}}1{{ud-dhastha}} úmfn. ({{hasta}} with {ud}) extending the hands
, raising the hands îSus3r. ii , 533 , 10. _
.{{uddhA}}1{{ud-dhA}}1 ({{ud-ûdhA}}), úP. (úSubj. 2. úpl. {-dadhatana}) to
erect ({{kapRtha4m}}) îRV. x , 101 , 12
.; ÷to expose (an infant) îS3Br. iv , 5 , 2 , 13. _
.{{uddhi}}2{{ud-dhi4}} úm. the seat of a carriage îAV. viii , 8 , 22 îS3Br.
xii , 2 , 2 , 2 îTBr.
.; an earthen stand on which the Ukha1 rests îS3Br. îKa1t2h. _
.{{uddhita}}2{{ud-dhita}} úmfn. erected , raised , built up îAV. ix , 3 , 6
; ix , 42 , 2 îS3Br.
.; exposed îRV. viii , 51 , 2 îAV. xviii , 2 , 34. _
.{{uddhA}}1{{ud-dhA}}2 ({{ud-}} û1. {{hA}}), úA1. {-jihIte} (p.
{{uj-ji4hAna}} îRV. v , 5 , 1 = îAV. xiii , 2 , 46
; ^ also below) ÷to go upwards , move upwards , rise up îRV. îAV. viii
, 7 , 21 îVS. îTBr. îBhP. &c.
.; ÷to open (as a door) îRV. ix , 5 , 5
.; ÷to go out or away , start from , leave îRV. v , 5 , 1 îDas3. îNaish.
&c. _
.{{ujjihAna}}2{{uj-ji4hAna}} úmfn. (úpres. p. , ^ above)
.; ({{As}}), úm. úpl. , N. of a people îVarBr2S. 14 , 2
.; ({{A}}), úf. N. of a town îR. ii , 71 , 12. _
.{{uddhAna}}1{{ud-dhAna}}1 ún. (û2. {{hA}}), the act of leaving ,
abandonment îTa1n2d2yaBr. _
.{{uddhAna}}1{{uddhAna}}2 úmfn. (corrupted from {{ud-vAnta}} , {{ud-dhmAta}} ,
{{ud-dhmAna}} îBRD.) ejected , vomited îL.
.; corpulent , inflated îL.
.; ({{am}}), ún. the act of ejecting , vomiting îL.
.; a fire-place îL. _
.{{uddhAnta}}2{{uddhAnta}} úmfn. (^ above) , ejected , vomited îL.
.; úm. an elephant out of rut (from whose temples the juice ceases to
flow) îL. _
.{{uddhAra}}1{{ud-dhAra4}} &c. ^ 2. {{ud-dhR}}. _
.{{uddhI}}1{{ud-ûdhI}} úP. (úimpf. 3. úpl. {-a4dIdhayus}) to look upwards
with desire îRV. vii , 33 , 5. _
.{{uddhura}}1{{ud-dhura}} úmfn. (fr. {{dhur}} with {ud})
.; cf. îPa1n2. 5-4 , 74) , freed from a yoke or burden , unrestrained ,
wild , lively , cheerful îS3is3. v , 64 îRagh. îKatha1s. &c.
.; heavy , thick , gross , firm îS3is3. îDas3. &c.

.; high îL. _
.{{uddhuSaNa}}1{{ud-dhuSaNa}} ún. (corrupted from {{ud-dharSaNa}}?) erection
of the hair îL. _
.{{uddhU}}1{{ud-ûdhU}} úP. úA1. {-dhUnoti} and {-dhunoti} , {-nute} , to
rouse up , shake up , move , cause to rise (dust) îRV. x , 23 , 4 îMBh.
îR. îRagh. îVarBr2S. &c.
.; ÷to throw upwards , lift up îMBh. îKatha1s. &c.
.; ÷to kindle
.; ÷to disturb , excite îMBh. &c.
.; ÷to shake off , throw off
.; ÷to expel. _
.{{uddhUta}}2{{ud-dhUta}} (sometimes {{ud-dhuta}}), úmfn. shaken up , raised
, caused to rise îMBh. îRagh. îKum. &c.
.; thrown upwards , tossed up , scattered above îMBh. îR. îPrab.
.; kindled (as fire) îRagh. vii , 45 îKatha1s.
.; excited , agitated îHariv. îR. îKatha1s.
.; shaken off , fallen from or off , thrown off or away îHariv. îBhP.
.; exalted
.; high , loud îMBh. îHariv.
.; ({{am}}), ún. ({{uddhUta}}) stamping îHariv.
.; turning up , digging îHariv.
.; roaring (of the ocean) îMBh.
.{{uddhUtapA}}3{{ud-dhUta--pA}} úmfn. one who has shaken off his sins
îMegh. 56. _
.{{uddhUnana}}2{{ud-dhUnana}} ún. the act of shaking , jolting îVen2is. 90 ,
4
.; a kind of powder îL. _
.{{uddhUpana}}1{{ud-dhUpana}} ún. (fr. úNom. {{dhUpaya}} with {ud})
fumigation îSus3r. _
.{{uddhUlaya}}1{{ud-dhUlaya}} úNom. (fr. {{dhUli}} with {ud}) úP.
{{-dhUlayati}} , to powder , sprinkle with dust or powder îKatha1s.
îKa1d. _
.{{uddhUzana}}2{{ud-dhUzana}} ún. the act of sprinkling with dust or powder
îBa1lar. 185 , 19. _
.{{uddhUSaNa}}1{{ud-dhUSaNa}} ún. (for {{ud-dharSaNa}}?) erection of the hair
îL. (cf. {{ud-dhuSaNa}}.) _
.{{uddhUSita}}2{{ud-dhUSita}} úmfn. having the hairs erect (through joy)
îPan5cat. _
.{{uddhR}}1{{ud-ûdhR}}1 úP. úA1. {-dharati} , {-te} (in many cases not to
be distinguished from 2. {{ud-dhR}} below [189,2])
.; the úimpf. and úpf. are the only forms clearly referable to this
root) , to bring out of , draw out îMBh. îR.
.; ÷to raise up , elevate , honour (^ also 2. {{ud-dhR}} below): úDesid.
{{-didhIrSati}} , to wish to draw out , Can2d2ak. îSiddh. _
.{{uddidhIrSA}}2{{ud-didhIrSA}} úf. desire to remove îComm. on îNya1yad. _
.{{uddidhIrSu}}2{{ud-didhIrSu}} úmfn. wishing to draw or bring out îSiddh. _

.{uddhR}1{ud-dhR}2 ({ud-ûhR} , in some cases not to be distinguished from 1. {ud-ûdhR}) , úP. úA1. {-dharati} , {-te} (p. {-dha4rat} îRV. ; úpf. 3. úpl. {u4j-jaharus} îAV. iii , 9 , 6 ; úaor. {-ahArSam} îAV.) ÷to take out , draw out , bring or tear out , pull out , eradicate ; ÷to extricate îRV. x , 68 , 4 îAV. viii , 2 , 15 ; xx , 136 , 16 îA1s3vGr2. îKa1tyS3r. îMBh. îS3ak. &c. ; ÷to draw , ladle up , skim îAV. îS3Br. îLa1t2y. îR. ; ÷to take away (fire , or anything from the fire) îTS. îAitBr. îS3Br. îKa1tyS3r. &c. ; ÷to raise , lift up îTS. îA1s3vGr2. îMBh. îMn. &c. ; ÷to rescue (from danger &c.) , deliver , free , save îAV. viii , 2 , 28 îMaitrUp. îMBh. îVikr. &c. ; ÷to put away or off , remove ; ÷to separate îMBh. îBhP. îSus3r. &c. ; ÷to leave out , omit ; ÷to except ({ud-dhRtya}) ; ÷to select , choose: úA1. to take for one's self îAV. iii , 9 , 6 îTS. îAitBr. îS3Br. îMBh. îMn. &c. ; ÷to extend , elevate , raise ; ÷to make strong or brisk or quick îMBh. îSus3r. îMa1rkP. &c. ; ÷to present , offer îYa1jn5. i , 159 îBhP. iv , 30 , 47 ; ÷to root out , destroy , undo îMBh. îRagh. îPrab. &c. ; ÷to divide (in math.): Caus. {-dhArayati} , to raise , up-lift îMBh. ; ÷to take for one's self îMBh. xiv , 1928: úDesid. {uj-jihIrSati} , to wish to draw out or to rescue îMn. iv , 251 îMBh. _ .{uddhara}2{ud-dhara}1 úm. N. of a Rakshas îL. ; úmfn. v. l. for {ud-dhura} , ^q.v. îMBh. iii , 11188. _ .{uddhara}2{ud-dhara}2 (2. úsg. úImpv. forming irregular Tatpuruṣha compounds). .{uddharAvasRjA}3{uddharA7vasRjA} .{uddharotsRjA}3{uddharo7tsRjA} úf. any act in which it is said {uddhara}! {avasRja}! , [or {utsRja}!] , úg. {mayUravyaMsakA7di} îPa1n2. 2-1 , 72. _ .{uddharaNa}2{ud-dharaNa} ún. (in some meanings perhaps from 1. {ud-ûdhR} , ^q.v.) , the act of taking up , raising , lifting up îMBh. îS3a1rn3g. ; the act of drawing out , taking out , tearing out îMn. îMBh. îSus3r. &c. ; means of drawing out îVet. ; taking off (clothes) îSus3r. ; taking away , removing îVa1m. ; putting or placing before , presenting , treatment îKa1tyS3r. iv , 1 , 10 ; extricating , delivering , rescuing îHit. îRagh. &c. ; taking away (a brand from the Ga1rhapatya-fire to supply other sacred

fires) îKa1tyS3r. ; eradication ; extermination ; the act of destroying ; vomiting , bringing up ; vomited food ; final emancipation îL. ; úm. N. of the father of king S3antanu (the author of a commentary on a portion of the Ma1rkan2d2eya-pura1n2a). _ .{uddharaNIya}2{ud-dharaNIya} úmfn. to be raised or taken up ; ÷to be extracted îW. ; ÷to be separated îComm. on îNya1yam. _ .{uddhartavya}2{ud-dhartavya} úmfn. to be drawn out îKatha1s. ; ÷to be separated îComm. on îNya1yam. _ .{uddhartR}2{ud-dhartR} úmfn. one who raises or lifts up ; a sharer , co-heir ; one who recovers property îW. ; ({tA}) , úm. a destroyer , exterminator îYa1jn5. ; redeemer , deliverer îKatha1s. _ .{uddhAra}2{ud-dhAra4} úm. (in some senses perhaps from 1. {ud-ûdhR}) , the act of raising , elevating , lifting up ; drawing out , pulling out îGaut. îMBh. îComm. on îBr2A1rUp. ; removing , extinction , payment (of a debt) ; taking away , deduction ; omission îMn. îComm. on îYa1jn5. ; selection , a part to be set aside , selected part ; exception îTS. îS3Br. îAitBr. îMn. &c. ; selecting (a passage) , selection , extract (of a book) îComm. on îKir. x , 10 ; extraction , deliverance , redemption îMBh. îPrab. &c. ; a portion , share ; a surplus (given by the Hindu1 law to the eldest son beyond the shares of the younger ones) îW. ; the first part of a patrimony îW. ; the sixth part of booty taken in war (which belongs to the prince) îW. ; a debt (esp. one not bearing interest) , Ka1tyDh. ; obligation îDas3. ; recovering property ; refutation îCar. îComm. on îNya1yad. ; ({A}) , úf. the plant Cocculus Cordifolius îL. ; ({am}) , ún. a fire-place îL. .{uddhArakoza}3{ud-dhAra4--koza} úm. N. of úúwk. .{uddhAravibhAga}3{ud-dhAra4--vibhAga} úm. division of shares , partition. _ .{uddhAraka}2{uddhAraka} úmfn. one who raises or lifts , drawing out îL.

.; paying , giving out , affording.
 .{uddhArakavidhi}3{uddhAraka--vidhi} úm. mode of giving out or paying
 îPan5cat. ii , 38 , 18 (úed. Bll hler). [189,3]
 .{uddhAraNa}3{ud-dhAraNa} ún. the act of raising , elevating
 .; drawing out îBhP.
 .; the act of giving out or paying îPan5cat. 138 , 14 (úed. Kosegarten).
 —
 .{uddhArita}2{ud-dhArita} úmfn. taken out , drawn forth , extricated
 .; released. _
 .{uddhArya}2{ud-dhArya} úmfn. to be removed or expelled îA1p.
 .; ÷to be cured îCar.
 .; ÷to be delivered. _
 .{uddhRta}2{u4d-dhRta} úmfn. drawn up or out (as water from a well &c.)
 .; extracted , pulled up or out , eradicated , broken off îMBh. îR.
 îSus3r. &c.
 .; drawn up or out , ladled out , skimmed îAV. xii , 5 , 34 ; xv , 12 ,
 1 îS3Br. &c.
 .; raised , elevated , lifted up , thrown up or upwards îMBh. îRa1jat.
 &c.
 .; separated , set apart , taken away , removed îBhP. îMn. &c.
 .; chosen , selected , taken from or out of îMn. &c.
 .; raised , made strong or famous îHit.
 .; recovered
 .; uncovered
 .; dispersed , scattered
 .; holding , containing
 .; vomited îL.
 .{uddhRtasneha}3{u4d-dhRta--sneha} úmfn. having the oil extracted (as
 the refuse of seeds ground for oil) îMn. iv , 62.
 .{uddhRtAri}3{uddhRtA7ri} úmfn. one who has extirpated his enemies.
 .{uddhRtoddhAra}3{uddhRto7ddhAra} úmfn. that from which the thing to be
 excepted is excepted îMn. x , 85. _
 .{uddhRti}2{ud-dhRti} úf. the act of drawing out , extraction îSus3r.
 îRa1jat. îS3is3.
 .; taking away or out , removing (the fire) îNya1yam.
 .; abstract , extract îL.
 .; delivering , rescue. _
 .{uddhRtya}2{ud-dhRtya} úind. p. having raised up or drawn &c.
 .; having excepted , excepting
 .; with the exception of îS3Br. îLa1t2y. îA1s3vS3r. &c. _
 .{uddhRS}1{ud-dhRS} ({ud-ûhRS}), Ved. úA1. -[d] {harSate} , to be
 excited with joy , rejoice
 .; ÷to do anything with joy or pleasure îRV. iv , 21 , 9 îAV. iii , 19 ,
 6
 .; (in class. lang.) úP. {-dhRSyati} , ÷to be merry or in high spirits
 .; ÷to flare upwards îAitBr. iii , 4 , 5

.; ÷to open (as a calyx) îBhP.: Caus. {-dharSayati} (3. úpl.
 {-dharSa4yanti} îRV.) to make merry or in high spirits , rejoice ,
 cheer îRV. v , 21 , 5 ; x , 103 , 10 îAV. v , 20 , 8
 .; ÷to make brisk , encourage îMBh. îMa1rkP. _
 .{uddharSa}2{ud-dharSa}2 úmfn. (for 1. - ús.v.) glad , pleased , happy
 îBhP.
 .; úm. the flaring upwards (of the fire) îSa1y. on îAitBr. iii , 4 , 5
 .; great joy
 .; a festival (especially a religious one) îL. _
 .{uddharSaNa}2{ud-dharSaNa}2 úmfn. (for 1. - p. 188 , col. 3) causing
 joy , gladdening
 .; ({I}) , úf. a kind of metre
 .; ({am}) , ún. erection of the hair (through rapture) îL. _
 .{uddharSin}2{uddharSi4n} úmfn. one whose hair is erect (through joy)
 îAV. viii , 6 , 17
 .; ({iNI}) , úf. a kind of metre (consisting of four verses , of
 fourteen syllables each). _
 .{uddhMA}1{ud-ûdhMA} úP. {-dhamati} , to blow out , breathe out ,
 expire (- {ud-dhMAya} below)
 .; ÷to inflate , make known by blowing (a trumpet &c.) îTA1r. i , 12 ,
 1. _
 .{uddhama}2{ud-dhama}1 úmfn. one who blows îVop.
 .; úm. breathing hard , panting
 .; blowing , sounding îL. _
 .{uddhama}2{ud-dhama}2 (2. úsg. úImpv. forming irregular Tatpuruṣa
 compounds).
 .{uddhamavidhamA}3{ud-dhama--vidhamA} úf. any act in which it is said
 {udhama!@vidhama}! , úg. {mayUra-vyaMsakA7di} îPa1n2. 2-1 , 72. _
 .{uddhMA}2{ud-dhMA} ún. a fire-place , stove îL. _
 .{uddhMAya}2{ud-dhMAya} úind. p. having breathed out , expiring îS3Br. i
 , 4 , 3 , 18
 .; (the îMSS. read {udhMAya} îSa1y. {udMAya} , Weber conjectures
 {ud-dhMAya}.) _
 .{uddhya}1{uddhya} úm. (û{ujjh} îKa1s3. on îPa1n2. 3-1 , 115) a river
 îRagh. xi , 8
 .; N. of a river îBhat2t2. îL. _
 .{uddhvaMs}1{ud-ûdhvaMs} úA1. {-dhvaMsate} , to be affected or attacked
 (by disease &c.) îCar.: Caus. úP. {-dhvaMsayati} , to attack , cause to
 befall , affect îMBh. îCar. _
 .{uddhvaMsa}2{ud-dhvaMsa} úm. destruction îCar. ii , 2 , 8
 .; affection (of the throat) , hoarseness îSus3r. îCar.
 .; the state of being attacked (by infectious disorders &c.) , an
 epidemic îCar. iii , 3. _
 .{uddhvaMsana}2{ud-dhvaMsana} ún. affection (of the throat) îCar.
 .; an epidemic îCar. iii , 3. _
 .{uddhve}1{ud-dhve} ({ud-ûhve}) , úP. {-dhvayati} (úimpf. 1. úsg.

{-ahvam} îAV.) to call out , entice îAV. x , 10 , 22 ; xviii , 2 , 23
 îAitBr. _
 .{udbandh}1{ud-bandh} úA1. (úPot. {-badhnIta}) to tie up , hang one's
 self îS3Br. xi , 5 , 1 , 8. _
 .{udbaddha}2{ud-baddha} úmfn. tied up or upwards îMBh. îKum.
 .; hung , hung up îMBh. iv , 13 , 12
 .; checked , interrupted [190,1]
 .; annulled îBhP. x , 85 , 43
 .; compact , firm (as the leg of a man) îMBh. îVarBr2S. _
 .{udbadhya}2{ud-badhya} úind. p. having tied up or hanged one's self ,
 hanging one's self îRa1jat. îKatha1s. îPan5cat. _
 .{udbandha}2{ud-bandha}1 (for 2. - ús.v.) , {as} úm. hanging one's self
 îKatha1s. îVarBr2S. _
 .{udbandhana}2{udbandhana} úmf({1})n. serving for hanging up (as a
 string) îR. ii , 12 , 80
 .; ({am}) , ún. hanging , hanging one's self îMBh. îKatha1s. îGaut. _
 .{udbaudhuka}2{ud-ba4udhuka} úmfn. one who hangs up îTS. ii , 5 , 17. _
 .{udbandha}1{ud-bandha}2 (fr. {bandha} with {ud} in sense of apart) ,
 úmfn. unbound , loosened , united (as hair) îRagh. xvi , 67 (úed. Calc.)
 _
 .{udbarhis}1{ud-barhis} úmfn. having sacrificial grass above îMaitrS. ii
 , 2 , 3. _
 .{udbala}1{ud-ûbala} úmfn. strong , powerful (cf. {upo7dbalaya}.) _
 .{udbAdh}1{ud-ûbAdh} úA1. {-bAdhate} , to burst forth , break forth
 îS3Br. _
 .{udbASpa}1{ud-bASpa} - {ud-vASpa}. _
 .{udbAhu}1{u4d-bAhu} úmfn. having the arms raised
 .; extending the arms îS3Br. îRagh. i , 3. _
 .{udbAhuka}2{ud-bAhuka} úmfn. úid. îA1s3vGr2. iv , 1 , 9. _
 .{udbila}1{ud-bila} úmfn. emerged from a hole , (an animal) that has
 quitted its hole îR. _
 .{udbudbuda}1{ud-budbuda} úmfn. bubbling out forth îMcar. _
 .{udbudh}1{ud-ûbudh} úA1. {-budhyate} (úeor. 3. úpl. {-abudhran} îRV.)
 to awake îRV. vii , 72 , 3 ; x , 101 , 1 îVS. _
 .{udbuddha}2{ud-buddha} úmfn. roused up , awaked
 .; come forth , appearing îSa1h.
 .; blown , budded îL.
 .; excited
 .; reminded , made to think of , recalled îW.
 .{udbuddhasaMskAra}3{ud-buddha--saMskAra} úm. association of ideas ,
 recalling anything to remembrance. _
 .{udbodha}2{ud-bodha} úm. awaking
 .; coming forth , appearing îSa1h. îRa1jat.
 .; fumigation îVarBr2S.
 .; reminding
 .; incipient knowledge îW. _

.{udbodhaka}2{ud-bodhaka} úmfn. exciting , calling forth îSa1h.
 .; reminding
 .; one who reminds or calls to remembrance
 .; discovering , exhibiting îW. _
 .{udbodhana}2{ud-bodhana} ún. awaking , arousing
 .; recalling , reminding îW. _
 .{udbudhnya}1{ud-budhnya} úNom. (fr. {-budhna}) , úP. {-budhnyati} ,
 to come out of the deep , come or spring up îMaitrUp. _
 .{udbRMhaNa}1{ud-bRMhaNa} úmfn. (û{bRh}) , increasing , strengthening
 îBhP. _
 .{udbrU}1{ud-ûbrU} úA1. {-bruvate} , to extol , praise (îRTL. p.
 424). îTBr. i , 7 , 10 , 6 îS3Br. v ; ii , 2 , 4 (to renounce , give up
 îNBD.) _
 .{udbhaJj}1{ud-ûbhaJj} - forms below. _
 .{udbhagna}2{ud-bhagna} úmfn. burst , torn îSus3r. _
 .{udbhaGga}2{ud-bhaGga} úm. the act of breaking off , leaving off. _
 .{udbhaTa}1{udbhaTa} úmfn. excellent , eminent , exalted , magnanimous ,
 extraordinary îBhar. îViddh.
 .; vehement , passionate îGi1t.
 .; úm. a tortoise îL.
 .; a fan for winnowing corn îL.
 .; N. of an author.
 .{udbhaTatva}3{udbhaTa--tva} ún. weight , importance (of a
 contradiction) îSarvad. _
 .{udbharts}1{ud-ûbharts} úP. (úimpf. 2. úpl.? {-abhartsata}
 îS3a1n3khS3r. xii , 23 , 1
 .; {-abhartsatha}? îAV. xx , 134 , 1 [MSS.] ÷to use roughly? _
 .{udbhava}1{ud-bhava} - {ud-ûbhU}. _
 .{udbhasa}1{udbhasa} {As} úm. úpl. , N. of a people îMBh. _
 .{udbhA}1{ud-ûbhA} úP. {-bhAti} , to become visible , appear îMn. îBhP.
 _
 .{udbhAs}1{ud-ûbhAs} úP. úA1. {-bhAsati} , {-te} , to come forth or
 appear brightly , shine îMBh. îR. îKatha1s.
 .; ÷to become visible , strike îMBh. v , 728: Caus. úP. úA1.
 {-bhAsayati} , {-te} , to illuminate , light up îHariv. îVP. îVarBr2S.
 îKatha1s.
 .; ÷to make apparent or prominent , cause to come forth îBhartr2. îComm.
 on îKum. i , 2
 .; ÷to render brilliant or beautiful îMr2icch. îRagh. _
 .{udbhAsa}2{ud-bhAsa} úm. radiance , splendour , úg. {baA7di} ,
 îPa1n2. 5-2 , 136 (not in the îKa1s3.) [190,2]
 .{udbhAsavat}3{ud-bhAsa--vat} úmfn. shining , radiant îib. _
 .{udbhAsita}2{ud-bhAsita} úmfn. come forth , appeared
 .; lighted up , illuminated , splendid
 .; ornamented , graced , beautiful. _
 .{udbhAsin}2{udbhAsin} úmfn. shining , radiant îKum. îBhartr2.

.; coming forth , appearing îRa1jat. îDas3ar.
.; giving or causing splendour îMr2icch. _
.{{udbhAsura}}2{{ud-bhAsura}} úmfn. shining , radiant îAmar. _
.{{udbhid}}1{{ud-ûbhid}}1 úP. {{-bhinatti}} (úSubj. {{-bhina4dat}}) îRV.
.; úPot. 1. úsg. {{-bhideyam}} îAV.) ðto break or burst through , break out
.; ðto appear above , become visible , rise up îRV. x , 45 , 10 îAV. ix , 2 , 2 ; iv , 38 , 1 îTa1n2d2yaBr. îS3Br.
.; ðto pierce îVeda1ntas. îBhP.: úPass. {{-bhidyate}} , to spring open , burst forth îMBh.
.; ðto shoot open or up , break out , appear îDas3. îBhP. &c. _
.{{udbhij}}2{{ud-bhij}} (in úcomp. for 2. {{ud-bhi4d}} below).
.{{udbhijja}}3{{ud-bhij--ja}} úmfn. sprouting , germinating (as a plant) îChUp. îAitUp. îMBh. îMn. &c. _
.{{udbhid}}2{{ud-bhi4d}}2 úmfn. penetrating , bursting through
.; coming or bursting forth , pouring , overflowing
.; abounding with îRV. îAV. v , 20 , 11 îVS.
.; breaking forth (from the earth) , sprouting , germinating îMBh.
.; ({{t}}) , úm. a kind of sacrifice îKa1tyS3r. îA1s3vS3r. &c.
.; ({{t}}) , úf. a sprout or shoot of a plant , a plant
.; a spring , fountain îSus3r.
.; (with {{indrasya}}) N. of a Sa1man.
.{{udbhidvidyA}}3{{ud-bhi4d--vidyA}} úf. the science of plants , botany. _
.{{udbhida}}2{{ud-bhida}} úmfn. sprouting , germinating îMBh.
.; úm. N. of a son of Jyotishmat
.; of the Varsha ruled over by him îVP.
.; ({{am}}) , ún. a fountain , spring îL.
.; a kind of salt îL.
.; N. of a Sa1man. _
.{{udbhinna}}2{{u4d-bhinna}} úmfn. burst forth , opened , burst
.; having broken through , come forth , appeared
.; made to appear , brought to light îKull.
.; appearing above îAV. x , 5 , 36 ; xvi , 8 , 1 seqq. îMa1lav. îPan5cat. &c.
.; discovered , betrayed îSa1h.
.; provided or abounding with îBhP. îPan5cat. _
.{{udbheda}}2{{ud-bheda}} úm. the act of breaking through or out , becoming manifest or visible , appearing , sprouting îS3ak. 85 d îKum. îBhartr2. îSa1h. &c.
.; (in dram.) the first manifestation of the germ ({{bIja}}) of the plot îSa1h. îDas3ar. îPrata1par.
.; a sprout or shoot of a plant îL.
.; a spring , fountain îR. îMBh.
.; treachery îKatha1s.
.; mentioning îPrasannar. _
.{{udbhedana}}2{{ud-bhedana}} ún. the act of breaking through or out ,

coming forth îMBh. îCar. _
.{{udbhU}}1{{ud-ûbhU}}1 úP. {{-bhavati}} , to come up to , reach , be equal îS3Br. îTBr.
.; ðto rise , rise against îKatha1s.
.; ðto come forth , arise , exist , spring from îMBh. îKatha1s. îHariv. îRa1jat. &c.
.; ðto shoot forth , increase , grow larger , thrive îMaitrUp. îNaish.: Caus. {{-bhAvayaTi}} , to cause to exist , produce îRagh. ii , 62 îVeda1ntas.
.; ðto make apparent , show , explain îMBh. îSa1h. &c.
.; ðto speak of , mention îPrasannar. îComm. on îBa1dar.
.; ðto consider , think (with two úacc.) îVcar. ix , 19. _
.{{udbhava}}2{{ud-bhava}} úm. existence , generation , origin , production , birth
.; springing from , growing
.; becoming visible îYa1jn5. îMn. îKatha1s. îPan5cat. &c.
.; birth-place îS3vetUp. îKa1vya7d.
.; N. of a son of Nahusha îVP.
.; a sort of salt îL. , (úíf.) úmfn. produced or coming from îMBh. îMn. &c.
.{{udbhavakara}}3{{ud-bhava--kara}} úmfn. productive.
.{{udbhavakSetra}}3{{ud-bhava--kSetra}} ún. the place of origin îDas3. _
.{{udbhAva}}2{{ud-bhAva}} úm. production , generation , úg. {{ba1A7di}} îPa1n2. 5-2 , 136
.; rising (of sounds) îPushpas. ix , 4 , 22. _
.{{udbhAvana}}2{{ud-bhAvana}} ún. the act of raising up , elevation îMBh. xiii , 2913 îLalit.
.; passing over , inattention , neglect , disregard îMBh.
.; announcement , communication îNaish.
.; making visible , manifestation îKa1ran2d2. _
.{{udbhAvayitR}}2{{ud-bhAvayitR}} úmfn. one who raises upwards or elevates îDas3. _
.{{udbhAvita}}2{{ud-bhAvita}} úmfn. caused to exist , created , produced îSa1h. _
.{{udbhAvin}}2{{udbhAvin}} úmfn. (îPa1n2. 5-2 , 136) coming forth , becoming visible &c. _
.{{udbhU}}2{{ud-bhU}}2 úmf({{bhvI4}}n ({{bhu84}}) `` being up to what is wanted "" , sufficient
.; having persistency , persevering îAV. ix , 2 , 16 ; xviii , 4 , 26 îVS. xv , 1. _
.{{udbhUta}}2{{ud-bhUta}} úmfn. come forth , produced , born
.; grown îMaitrUp. îMBh. îR. îKatha1s. &c.
.; raised , elevated , increased îR. îR2itus.
.; visible , perceptible , distinct , positive îBha1sha1p.
.{{udbhUtatva}}3{{ud-bhUta--tva}} ún. the state of being increased îMaitrUp. v , 2.

.{udbhUtarUpa}3{ud-bhUta--rUpa} ún. visible form or shape
.; (úmfñ.) having a visible shape. [190,3]
.{udbhUtasparzavat}3{ud-bhUta--sparza-vat} úmfñ. having distinct or positive tangibility , tangible îBha1sha1p. 55. _
.{udbhUti}2{ud-bhUti} úf. coming forth , existence , appearance îKap.
.; elevation , increase îKum. îVikr. _
.{udbhr}1{ud-ûbhr} úP. úA1. {-bharati} , {-te} (úpf. {-jabhAra} úpres. p. {-bha4rat})
.; but {-bibhrat} îGilt. 1 , 16) ÷to take or carry away or out îRV. îAV. îS3Br.
.; ÷to take for one's self , choose , select îRV. îAV. îVS.
.; ÷to raise up , elevate îRV. viii , 19 , 23
.; ÷to carry above , raise up îGilt. _
.{udbhya}1{ud-bhya4} (û{bhyas} connected with û{bhI}) , trembling îAV. xi , 9 , 17. _
.{udbhram}1{ud-ûbhram} úP. {-bhramati} , {bhrAmyati} , to whirl or move , upwards , start or jump up
.; ÷to rise , ascend , raise one's self îR. îGilt. îMa1rkP. îBhP. &c.: Caus. {-bhrAmayati} , ÷to wave , swing îMBh.
.; ÷to excite îR. _
.{udbhrama}2{ud-bhrama} úm. whirling
.; excitement îL.
.; intoxication îL.
.; N. of a class of beings attending on S3iva îSkandaP. _
.{udbhramaNa}2{ud-bhramaNa} ún. the act of moving or whirling upwards , rising , ascending îComm. on îS3ak. 263 , 1. _
.{udbhrAnta}2{ud-bhrAnta} úmfñ. risen , ascended , gone or jumped up , turned upwards îMBh. îR. îRagh. îPan5cat. &c.
.; come forth or out of (the earth) îKatha1s.
.; run away , disappeared îRa1jat.
.; wandering about , roaming îMBh.
.; agitated , excited , bewildered , distressed îMBh. îR. îVarBr2S. &c.
.; whirled , flourished
.; waved (as a sword)
.; ({am}) , ún. the act of waving (a sword) îMBh.
.; the rising (of the wind) îHariv.
.; excitement , agitation îSa1h. _
.{udbhrAntaka}2{udbhrAntaka} úmfñ. wandering about , roaming îNr2isUp.
.; ({am}) , ún. whirling upwards , rising , ascending îS3ak. 263 , 1. _
.{udbhrU}1{ud-bhrU} úmfñ. having the brows drawn up îBa1lar. 36 , 1. _
.{udman}1{u4dman} {a} ún. (û{ud}) , surging , flooding îVS. îMaitrS. _
.{udya}1{udya} úmfñ. (û{vad} , ~q.v.) , to be spoken
.; ({udya4} îS3Br. xiv , 6 , 8 , 2 , erroneous for {uj-jya4} , ~q.v.)
.; {udya} îL. , erroneous for {uddhya} , ~q.v.) _
.{udyat}1{ud-yat} úmfñ. (fr. {ud-ûi} , ~q.v.) , rising &c.
.; ({an}) , ún. a star îPa1rGr2.

.; ({tI}) , úf. a particular manner of recitation îTa1n2d2yaBr. îLa1t2y.
.{udyatparvata}3{ud-yat--parvata} andð úm. the eastern mountain (cf. {udaya-giri}) îMBh. îR.
.{udyadgiri}3{udyad-giri} úm. the eastern mountain (cf. {udaya-giri}) îMBh. îR. _
.{udyam}1{ud-ûyam} úP. {-yacchati} (úoor. {-ayAn}) îRV. vi , 71 , 5) , úA1. (if the result of the action returns to the agent îPa1n2. 1-3 , 75) {-yacchate} (úoor. {-ayaMsta} and {-yamiSTa})
.; úSubj. {-yaMsate} îRV. i , 143 , 7
.; úinf. {-ya4mam} îMaitrS. ii , 4 , 3) ÷to lift up , raise îRV. v , 32 , 7 ; vi , 71 , 1 & 5 îAV. îAitBr. îS3Br. îLa1t2y. îS3ak. &c.
.; ÷to raise , set up , elevate
.; ÷to put up or higher , carry or bring upwards îRV. iv , 53 , 1 ; i , 143 , 7 îTS. îS3Br. îKa1tyS3r. &c.
.; ÷to hold out , present , offer (a sacrifice to gods , or any other thing to men) îRV. îAV. îTS. îMBh. îBhP. îR. &c.
.; ÷to shake up , rouse îRV. i , 10 , 1 ; i , 56 , 1 ; x , 119 , 2 îAV. xiv , 1 , 59
.; ÷to raise (one's voice , or rays , or light) îRV.
.; ÷to undertake , commence
.; ÷to be diligent , strive after (only úP. , úe.g. {udyacchati@cikitsAM@vaidyaH} , ~" the physician strives after the science of medicine "' îKa1s3. on îPa1n2. 1-3 , 75
.; with údat. or úacc. or without any object) îMBh. îHariv. îRagh. îKatha1s. îRa1jat. &c.
.; ÷to rein , curb
.; ÷to guide îMBh.
.; ÷to keep away or off , restrain , check îTS. vi , 3 , 4 , 6 îTBr. iii , 3 , 1 , 3: Intens. {-yamamlti} , to raise , stretch out (the arms) îRV. i , 95 , 7. _
.{udyata}2{u4d-yata} úmfñ. raised , held up , elevated , high îMBh. îR. îBhP. îRagh. îKatha1s. &c.
.; hold out , offered , presented îRV. îAV. îMBh. îR. îBhP. &c.
.; undertaken , commenced , begun îR.
.; undertaking , commencing
.; ready or eager for
.; prepared , intent on
.; trained , exercised , disciplined
.; active , persevering , labouring diligently and incessantly (with údat. or úloc. or úinf. or without any object) îMBh. îR. îKatha1s. îRagh. îYa1jn5. îMa1rkP. îRa1jat. &c.
.; úm. a kind of time (in music) îL.
.; a section , division of a book , chapter.
.{udyatakArmuka}3{u4d-yata--kArmuka} úmfñ. with raised bow.
.{udyatagada}3{u4d-yata--gada} úmfñ. with uplifted mace.

.{udyatazUla}3{u4d-yata--zUla} úmf. with raised spear.
 .{udyatasruc}3{u4d-yata--sruc} ({u4dyata-}), úmf. one who has raised a ladle (to offer a libation) îRV. i , 31 , 5.
 .{udyatAyudha}3{udyatA7yudha} orð úmf. having an uplifted weapon îMBh. îR. îBhP. &c.
 .{udyatAstra}3{udyatA7stra} úmf. having an uplifted weapon îMBh. îR. îBhP. &c. _
 .{udyati}2{u4d-yati} úf. raising , elevation îRV. i , 190 , 3 îTS. îS3Br. îAitBr. [191,1] _
 .{udyantR}2{ud-yantR} úmf. one who raises or elevates îRV. i , 178 , 3.
 _
 .{udyama}2{ud-yama} úm. the act of raising or lifting up , elevation îR. îYa1jn5. îPan5cat. &c.
 .; undertaking , beginning
 .; the act of striving after , exerting one's self , exertion , strenuous and continued effort , perseverance , diligence , zeal îR. îKum. îPan5cat. îVarBr2S. &c.
 .{udyamabhaGga}3{ud-yama--bhaGga} úm. frustration of effort , discouragement , dissuasion
 .; desisting.
 .{udyamabhRt}3{ud-yama--bhRt} úmf. bearing or undergoing exertion îBhartr2. _
 .{udyamana}2{ud-yamana} ún. raising , elevation îPa1n2. îSarvad.
 .; effort , exertion îDas3. _
 .{udyamita}2{ud-yamita} úmf. excited , instigated îKir. ix , 66. _
 .{udyamin}2{udyamin} úmf. undertaking , persevering
 .; making effort , active îYa1jn5. îKatha1s. îBhartr2. _
 .{udyamIyas}2{u4dyamIyas} úmf. raising more or excessively îRV. x , 86 , 6. _
 .{udyamya}2{ud-yamya}1 úmf. to be undertaken with exertion îW. _
 .{udyamya}2{ud-yamya}2 úind. p. having lifted or taken up
 .; having made exertion. _
 .{udyAma}2{ud-yAma4} úm. the act of erecting or stretching out îS3Br. viii , 5 , 1 , 13
 .; a rope , cord îTS. îS3Br. îKa1tyS3r. _
 .{udyA}1{ud-ûyA} úP. {-yAti} , to rise (as the sun) îRV. x , 37 , 3
 .; ÷to go out or away , start from îS3Br. xiv , 5 , 4 , 1 îRagh.
 .; ÷to raise one's self , rise îGi1t. îKatha1s.
 .; ÷to rise , originate from îRa1jat. îNaish.
 .; ÷to excel , surpass (úacc.) îMa1rkP. _
 .{udyAna}2{ud-yA4na} ún. the act of going out îAV. viii , 1 , 6
 .; walking out
 .; a park , garden , royal garden îYa1jn5. îR. îMegh. îS3ak. îPan5cat. &c.
 .; purpose , motive îL.
 .; N. of a country in the north of India.

.{udyAnapAla}3{ud-yA4na--pAla}
 .{udyAnapAlaka}3{ud-yA4na--pAlaka} úm.
 .{udyAnapAlika}3{ud-yA4na--pAlika}
 .{udyAnapAlI}3{ud-yA4na--pAlI} úf. a gardener , superintendent or keeper of a garden îKum. îKatha1s. &c.
 .{udyAnamAlA}3{ud-yA4na--mAlA} úf. a row of gardens îKa1vya7d.
 .{udyAnarakSaka}3{ud-yA4na--rakSaka} úm. a gardener. _
 .{udyAnaka}2{udyAnaka} ún. a garden , park îR. _
 .{udyApana}2{ud-yApana} ún. the act of bringing to a conclusion , finishing , accomplishment. _
 .{udyApanika}2{ud-yApanika} úf. return home from a journey , Hpar. _
 .{udyApita}2{ud-yApita} úmf. brought to a conclusion , finished , accomplished îMW. _
 .{udyAva}1{ud-yAva} ^ {ud-} û2. {yu}. _
 .{udyAsa}1{ud-yAsa4} úm. (û{yas}) , exertion , effort îVS. xxxix , 11.
 _
 .{udyu}1{ud-yu} û2. úP. úA1. {-yauti} , (1. úpl. {-yuvAmahe}) to draw up or upwards îRV. vi , 57 , 6 îTS. ii , 6 , 5 , 5
 .; ÷to join , mix
 .; ÷to confound. _
 .{udyAva}2{ud-yAva} úm. the act of mixing , joining îPa1n2. _
 .{udyuta}2{u4d-yuta} úmf. mixed with îMairS.
 .; confounded , mad îAV. vi , 111 , 2. _
 .{udyuj}1{ud-ûyuj}1 úP. úA1. {-yunakti} , {-yuGkte} (úinf. {-yuje4} îAV.) to join , be in contact with îAV. vi , 70 , 2
 .; ÷to get off or away , go away îS3Br. iv , 1 , 5 , 7 îLa1t2y.
 .; ÷to go near , undergo , prepare
 .; ÷to make efforts , be active îMBh. îKatha1s. îDas3.: Caus. {-yojayati} , to excite , incite , make active or quick , stimulate to exertion îMBh. îHariv. îR. _
 .{udyukta}2{ud-yukta} úmf. undergoing , undertaking
 .; prepared or ready for , zealously active , labouring for some desired end îMBh. îR. îKatha1s. &c. _
 .{udyuga}2{ud-yuga4} ún. a particular disease [îBRD.] îAV. v , 22 , 11.
 _
 .{udyuj}2{ud-yuj}2 {k} úf. endeavour , striving after îMa1nGr2. _
 .{udyoga}2{ud-yoga} úm. the act of undertaking anything , exertion , perseverance , strenuous and continuous endeavour
 .; active preparation îYa1jn5. îKatha1s. îHit. &c.
 .{udyogaparvan}3{ud-yoga--parvan} ún. N. of the fifth book of the Maha1bha1rata
 .; also of a section of the fifth book (chapters 45-47) of the Ra1ma1yan2a.
 .{udyogasamartha}3{ud-yoga--samartha} úmf. capable of exertion. _
 .{udyogin}2{udyogin} úmf. one who makes effort , active , laborious , persevering , energetic. _

.{udyojita}2{ud-yojita} úmfn. excited , raised , gathered (as clouds) îPrab. _
 .{udyudh}1{ud-ûyudh} úP. {-yodhati} , to bubble up (as water) îAV. xii , 3 , 29
 .; ÷to fly into a passion , show enmity or hatred against îTa1n2d2yaBr. _
 _
 .{udra}1{udra4} úm. (û{ud} îUn2. ii , 13) , a kind of aquatic animal (a crab îComm. on îVS. ; an otter îUn2. and îL.) îVS. xxiv , 37
 .; ({am}) , ún. water
 .; ^ {anudra4} and {udri4n} .
 .{udrapAraka}3{udra4--pAraka} úm. N. of a Na1ga îMBh. _
 .{udraka}2{udraka} úm. N. of a R2ishi. _
 .{udrin}2{udri4n} úmfn. abounding in water îRV. [191,2] _
 .{udraGka}1{udraGka} and {udraGga} úm. a town îL. ; N. of Haris3candra's city (floating in the air) îL. _
 .{udraJj}1{ud-ûraJj} Intens. úP. {-rA4rajIti} , to become agitated , fly into a passion îAV. vi , 71 , 2. _
 .{udratha}1{ud-ratha} úm. the pin of the axle of a carriage îL. ; a cock îL. _
 .{udram}1{ud-ûram} úP. (úimpf. {-aramat}) to cease , leave off (speaking) îS3Br. vii , 4 , 1 , 39. _
 .{udrazmi}1{ud-razmi} úmfn. radiating upwards , sending rays of light upwards îS3is3. iii , 62. _
 .{udrAva}1{ud-rAva} úm. (û{ru}) , aloud noise îW. _
 .{udric}1{ud-ûric} úPass. {-ricyate} (úpf. {-ririce} îRV.) to be prominent , stand out , exceed , excel , preponderate îRV. i , 102 , 7 ; vii , 32 , 12
 .; ÷to increase , abound in: Caus. {-recayati} , to enhance , cause to increase îRa1jat. _
 .{udrikta}2{ud-rikta} úmfn. prominent , standing out îR. ; increased , augmented , abundant , abounding , excessive ; superfluous , left , remaining îTS. vii îA1s3vS3r. îMBh. îMn. &c.
 .{udriktacitta}3{ud-rikta--citta} ún. a mind abounding in (goodness &c.) îPan5car. i , 6 , 12
 .; (úmfn.) having a lofty mind , proud , arrogant îKatha1s. xci , 55.
 .{udriktacetast}3{ud-rikta--cetas} úmfn. high-minded îKatha1s. xxxii , 73
 .; intoxicated îL. _
 .{udreka}2{ud-reka} úm. abundance , overplus , excess , preponderance , superiority , predominance îMBh. îSus3r. îVarBr2S. &c.
 .; ({A}) , úf. the plant Melia Sempervirens îL. _
 .{udrekin}2{udrekin} úmfn. excessive , violent îSa1h. ; (úifc.) abounding in , giving preponderance îSus3r. _
 .{udrecaka}2{udrecaka} úmfn. enhancing or augmenting exceedingly îRa1jat. iv , 526. _
 .{udruc}1{ud-ûruc} úA1. (úimpf. 2. úsg. {-arocathAs}) to shine forth

îAV. xiii , 3 , 23. _
 .{udruja}1{ud-ruja} úmfn. (û{ruj}) , destroying , breaking down ; undermining , rooting up îPa1n2. îRagh. (cf. {kUlam-udruja}.) _
 .{udrudh}1{ud-rudh} ú2. úP. (úaor. {-arautsIt}) to push away , turn out îS3Br. xiv , 7 , 1 , 41. _
 .{udrodhana}1{ud-rodhana} ún. (û1. {rudh} = û{ruh}) , rising , growing îAitBr. iv , 14 , 5. _
 .{udvaMza}1{ud-vaMza} úmfn. of high decent îHcat. ; úm. N. of a R2ishi
 .; ({am}) , ún. N. of a Sa1man îTa1n2d2yaBr. _
 .{udvaMzIya}2{udvaMzIya} ún. N. of a Sa1man.
 .{udvanzIyottara}3{udvanzIyo7ttara} ún. úid. îTa1n2d2yaBr. _
 .{udvaktra}1{ud-vaktra} úmfn. having the face up-lifted. _
 .{udvat}1{ud-va4t} {t} úf. (fr. 1. {ud}) , height , elevation îRV. îAV. xii , 1 , 2 îKaus3.
 .; (úmfn.) containing the word {ud} îTa1n2d2yaBr. ; ({t}) , ún. N. of a Sa1man îLa1t2y. _
 .{udvatsara}1{ud-vatsara4} úm. the last year of a cycle îMaitrS. îKa1t2h. îVarBr2S. _
 .{udvatsarIya}2{udvatsarIya} úmfn. belonging to the above year îVarBr2S. _
 _
 .{udvad}1{ud-ûvad} úP. {-vadati} (úinf. {u4d-vaditos} îMaitrS. i , 4 , 10) to raise one's voice , utter , speak , pronounce îRV. x , 166 , 5 îAV. v , 20 , 11 îMaitrS. îS3Br. îTBr.: Caus. {-vAdayati} , to cause to proclaim
 .; ÷to cause to resound îS3Br. _
 .{udvAdana}2{ud-vAdana} ún. the act of crying aloud , proclaiming îKa1tyS3r. îVait. _
 .{udvadh}1{ud-ûvadh} úP. (úaor. úSubj. {-vadhIt}) to tear to pieces , lacerate îRV. ii , 42 , 2 îVS. xiii , 16. _
 .{udvana}1{ud-vana} úmfn. steep , precipitous îKa1t2h. (cf. {pravaNa}.) _
 _
 .{udvap}1{ud-vap} ú2. úP. {-va4pati} , (úpf. 2. údu. {-Upa4thus} and {-Upathus} îRV.) to pour out , take out
 .; ÷to scrape , dig up
 .; ÷to throw away , destroy , annul îRV. îAV. îVS. îS3Br. îKa1tySr. îA1s3vS3r. îKaus3.: Caus. {-vApayati} , ÷to cause to pour out or away îS3a1n3khGr2. iii , 1 , 3
 .; ÷to cause to dig up îS3Br. _
 .{udvapana}2{ud-vapana} ún. the act of pouring out , shaking out
 .; ({I}) , úf. ^ {piSTo7dø} . _
 .{udvApa}2{ud-vApa} úm. the act of throwing out , removing îComm. on îNya1yam.
 .; ejection îKa1tyS3r. îKaus3.
 .; (in logic) non-existence of a consequent resulting from the absence of an antecedent îW. _

.{udvApana}2{ud-vApana} ún. the act of putting out (the fire) iComm. on iA1pS3r. [191,3] _
 .{udvam}1{ud-ûvam} úP. {-vamati} , to vomit out , spit out
 .; ÷to give out , emit , shed (tears) , throw (arrows , glances &c.)
 iTS. iMBh. iRagh. &c. _
 .{udvamana}2{ud-vamana} ún. the act of giving out , emitting , shedding
 (úe.g. tears) iPa1n2. 3-1 , 16. _
 .{udvamita}2{ud-vamita} úmf. vomited , ejected iL. _
 .{udvAnta}2{ud-vAnta} úmf. úid.
 .; úm. an elephant out of rut iL. _
 .{udvAnti}2{ud-vAnti} úf. the act of giving out , emitting iVop. _
 .{udvAmin}2{ud-vAmin} úmf. úifc. vomiting out iCar. _
 .{udvayas}1{u4d-vayas} úmf. one by whom corn is produced or ripened
 [iMahi1dh.] iVS. ix , 3. _
 .{udvarga}1{ud-varga} - {ud-ûvRj}. _
 .{udvarta}1{ud-varta} &c. - {ud-ûvRt}. _
 .{udvartman}1{ud-vartman} {a} ún. a wrong road iMaitrUp. vi , 30. _
 .{udvardhana}1{ud-varadhana} - {ud-ûvRdh}. _
 .{udvas}1{ud-vas} ú5. úP. {-vasati} , to live away iMW.: Caus. úP. úA1.
 {-vAsayati} , {-te} , to cause to live away
 .; ÷to banish , expel
 .; ÷to remove , separate iVS. iS3Br. iAitBr. iKa1tyS3r. iBhP. &c.
 .; ÷to root out (trees) iA1s3vGr2.
 .; ÷to destroy , lay waste iHariv. iPan5cat. _
 .{udvAsa}2{ud-vAsa}1 (for 2. - ús.v.) , {as} úm. banishment , exile
 .; abandonment
 .; setting free , dismissal , úg. {balA7di} iPa1n2. 5-2 , 136 iBhP.
 .; carrying out for slaughter , killing iL.
 .{udvAsavat}3{ud-vAsa--vat} úmf. iPa1n2. 5-2 , 136. _
 .{udvAsana}2{ud-vAsana} ún. the act of taking out or away (from the
 fire) iKa1tyS3r. iKaus3.
 .; quitting , abandoning
 .; expelling , banishing
 .; taking out in order to kill , killing , slaughter iL. _
 .{udvAsin}2{udvAsin} úmf. úg. {balA7di} iPa1n2. 5-2 , 136. _
 .{udvAsIkArin}2{udvAsI-kArin} úmf. making (a country) inhabited iTBr. i
 , 2 , 6 , 7. _
 .{udvAsya}2{ud-vAsya} úmf. to be taken off
 .; ÷to be put away iBhP.
 .; relating to the killing of a sacrificial animal iR. _
 .{udvasa}1{ud-vasa} úmf. (cf. {dur-vasa}) uninhabited , empty iRa1jat.
 .; disappeared , gone iViddh.
 .; ({am}) , ún. solitude iS3atr. _
 .{udvah}1{ud-ûvah} úP. úA1. {-vahati} , {-te} , to lead or carry out
 or up , draw out , save iRV. i , 50 , 1 ; vii , 69 , 7 iAV. iAitBr.
 iTa1n2d2yaBr. iHariv. &c.

.; ÷to bear up , lift up , elevate iMBh. iBhP.
 .; ÷to take or lead away (a bride from her parents ' house) , lead home
 , marry iPa1rGr2. iGobh. iYa1jn5. iRagh. iKatha1s. &c.
 .; ÷to lead to or near , bring iBhP.
 .; ÷to bear (a weight or burden) , wear (clothes &c.) iMBh. iR. iKum.
 iS3is3. &c.
 .; ÷to support (the earth) , rule , govern iRa1jat. iKatha1s. &c.
 .; ÷to wear , have , possess
 .; ÷to show iBhP. iVarBr2S. iRa1jat. iSa1h. iPan5cat. &c.: Caus.
 {-vAhayati} , to cause to marry , marry iMBh. iPan5cat. _
 .{udUDha}2{ud-UDha} úmf. borne up , raised up
 .; carried
 .; sustained
 .; recovered , acquired iMW.
 .; married
 .; coarse , gross , heavy , fat iL.
 .; material , substantial
 .; much , exceeding iL. _
 .{udvaha}2{ud-vaha4} úmf. carrying or leading up iAV. xix , 25 , 1
 .; carrying away , taking up or away iS3Br. iPa1n2.
 .; continuing , propagating iMBh. iR. iKatha1s.
 .; eminent , superior , best iL.
 .; úm. the act of leading home (a bride) , marriage iBhP.
 .; son , offspring iMBh. iR. iRagh.
 .; chief offspring iRagh. ix , 9
 .; the fourth of the seven winds or courses of air (viz. that which
 supports the Nakshatras or lunar constellations and causes their
 revolution) iHariv.
 .; the vital air that conveys nourishment upwards
 .; one of the seven tongues of fire
 .; N. of a king iMBh.
 .; ({A}) , úf. daughter iL. _
 .{udvahana}2{ud-vahana} ún. the act of lifting or bringing up iSus3r.
 iRagh.
 .; carrying , drawing , driving
 .; being carried on , riding (inst.) iPan5cat. iRagh. iKum. iMn. &c.
 .; leading home (a bride) , wedding , marriage iPa1rGr2. iBhP.
 .; possessing , showing iRa1jat.
 .; the lowest part of a pillar , pediment iComm. on iVarBr2S. _
 .{udvAha}2{ud-vAha} úm. the act of leading home (a bride) , marriage ,
 wedding iMBh. iKatha1s. iVarBr2S. &c.
 .{udvAhakarman}3{ud-vAha--karman} ún. the marriage ceremony iMn. iii ,
 43.
 .{udvAhatattva}3{ud-vAha--tattva} ún. N. of úúwk. of Raghu-nandana on
 marriage ceremonies.
 .{udvAharkSa}3{udvAharkSa} ún. ({øa} + {Rø}) , marriage Nakshatra " ,

one held to be auspicious for a marriage îBhP. x , 53 , 4. _
 .{udvAhana}2{ud-vAhana} úmf({I})n. drowing up , lifting up îL.
 .; ({am}) , ún. anything which raises or draws up îL.
 .; ploughing a field twice îL.
 .; anxiety , anxious regret îL.
 .; marriage îL.
 .; ({I}) , úf. a cord , rope îL. [192,1] _
 .{udvAhika}2{udvAhika} úmfn. relating to a marriage , matrimonial îMn.
 ix , 65. _
 .{udvAhita}2{ud-vAhita} úmfn. raised , lifted or pulled up , eradicated.
 _
 .{udvAhin}2{udvAhin} úmfn. one who raises or draws up îL.
 .; one who marries , relating to marriage îL.
 .; ({inI}) , úf. a rope îL. _
 .{udvoDhukAma}2{udvoDhu-kAma} úmfn. desirous of marrying. _
 .{udvoDhR}2{ud-voDhR} {DhA} úm. a husband îT. (quoted from the
 Maha1-nirn2aya-tantra). _
 .{udvahni}1{ud-vahni} úmfn. emitting sparks or gleams (as an eye)
 îS3is3. iv , 28.
 .{udvahnijvAla}3{ud-vahni--jvAla} úmfn. sending flames upwards , shining
 upwards îKatha1s. cxviii , 76. _
 .{udvA}1{ud-ûvA} úP. {-vAti} , to be blown out , go out îAitBr. viii ,
 28 , 10 îKaus3. (cf. {ud-ûvai}). _
 .{udvAna}2{ud-vAna}1 ún. the going out , being extinguished îNya1yam. _
 .{udvAcana}1{ud-vA4cana} úmfn. causing to cry out (?) îAV. v , 8 , 8. _
 .{udvAdana}1{ud-vAdana} ^ {ud-ûvad}. _
 .{udvAna}1{ud-vAna}2 úmfn. (probably corrupted fr. {ud-vAnta}) ,
 ejected , vomited îL.
 .; ({am}) , ún. the act of ejecting , vomiting îL.
 .; a stove îL. _
 .{udvAra}1{u4d-vAra} úmfn. (fr. 1. {vara} = {vAla}) , having the tail
 raised îTS. i , 8 , 9 , 2 îTBr. i , 7 , 3 , 6. _
 .{udvAlavat}1{udvA4la-vat} {An} úm. N. of a Gandharva îS3Br. xi , 2 , 3
 , 9 îComm. on îVS. _
 .{udvAz}1{ud-ûvAz} úA1. {-vAzyate} , to address in a weeping voice or
 while uttering lamentations îBhat2t2. iii , 32. _
 .{udvASpa}1{ud-vASpa} úmfn. shedding tears îKatha1s.
 .{udvASpatva}3{ud-vASpa--tva} ún. the act of shedding tears îVikr. 29. _
 .{udvAsa}1{ud-vAsa}2 úmf({A})n. (for 1. ^ {ud}-û5. {vas}) one who has
 put off clothes (said of a woman who has put off her soiled clothes
 after her period of impurity) îKaus3. _
 .{udvAsas}2{ud-vAsas} úmfn. úid. îS3Br. _
 .{udvikAsin}1{ud-vikAsin} úmfn. (û{kas}) , blown , expanded , open
 îKa1d. _
 .{udvighuS}1{ud-vi-ûghuS} Caus. úP. {-ghoSayati} , to cause to sound
 loud

.; ÷to declare or proclaim aloud îBhP. _
 .{udvicakS}1{ud-vi-ûcakS} úA1. {-caSTe} , to perceive îBhP. xi , 23 ,
 44. _
 .{udvij}1{ud-ûvij} úA1. {-vijate} (raely {-vejate} in îMBh.) , úP.
 {-vijati} (rarely) , to gush or spring upwards îAV. iv , 15 , 3
 .; ÷to be agitated , grieved or afflicted
 .; ÷to shudder , tremble , start
 .; ÷to fear , be afraid of (with úgen. , úabl. or úinstr.) îMBh. îBhP.
 îPan5cat. &c.
 .; ÷to shrink from , recede , leave off îS3atr. îBhat2t2.
 .; ÷to frighten îMBh. ii , 178: Caus. úP. {-vejayati} , to frighten ,
 terrify , intimidate îMBh. îKatha1s. îMr2icch. îPan5cat. &c.
 .; ÷to cause to shudder îVa1gbh.
 .; ÷to revive a fainting person (by sprinkling water) îSus3r.
 .; ÷to tease , molest îKum. îPrab. îS3a1m3g. _
 .{udvigNa}2{ud-vigNa} úmfn. shuddering , starting , frightened ,
 terrified îMBh. îR. îSus3r. îRagh. &c.
 .; sorrowful , anxious , grieving for (an absent lover) îMBh. îDas3.
 îBhag. &c.
 .{udvigNacitta}3{ud-vigNa--citta}
 .{udvigNacetas}3{ud-vigNa--cetas}
 .{udvigNamanas}3{ud-vigNa--manas} orð úmfn. having the mind or soul
 agitated by fright , depressed in mind
 .{udvigNahRdaya}3{ud-vigNa--hRdaya} úmfn. having the mind or soul
 agitated by fright , depressed in mind
 .; sorrowful , anxious , distressed îMBh. îBhP. îMa1rkP. &c.
 .{udvigNadriz}3{ud-vigNa--driz} úf. andð a frightened glance
 .{udvigNalocana}3{ud-vigNa--locana} ún. a frightened glance
 .; (úmfn.) one who looks frightened îBhP. _
 .{udvega}2{ud-vega} úmfn. going swiftly
 .; an express messenger , a runner , courier , &c. îL.
 .; steady , composed , tranquil îL.
 .; ascending mounting , going up or upwards îL.
 .; an ascetic whose arms by long habit continue always raised above the
 head îL.
 .; ún. trembling , waving , shaking
 .; agitation , anxiety
 .; regret , fear , distress (occasioned by separation from a beloved
 object) îMBh. îRagh. îPan5cat. &c.
 .; the being offended îKa1vya7d.
 .; admiration , astonishment îL.
 .; ({udvegaMûkR}) , ÷to disturb
 .; ÷to be disturbed in mind îR. îSa1h. îPan5cat. &c.)
 .; ({am}) , ún. the fruit of the Areca Faufel
 .; the Areca nut (called betel nut because eaten with the betel leaf)
 îL.

.{udvegakara}3{ud-vega--kara}
 .{udvegakAraka}3{ud-vega--kAraka}
 .{udvegakArin}3{ud-vega--kArin} úmfn. causing anxiety or agitation or distress îPan5cat.
 .{udvegavAhin}3{ud-vega--vAhin} úmfn. bringing or causing agitation , disquieting , troubling îKatha1s. _
 .{udvegin}2{udvegin} úmfn. suffering distress , anxious , unhappy îL. [192,2]
 .; causing anxiety or agitation of mind îPan5cat. _
 .{udvejaka}2{ud-vejaka} úmfn. agitating , distressing , annoying , causing pain or sorrow , îS3a1rn3g. _
 .{udvejana}2{ud-vejana} úmfn. úid. îKatha1s. îKa1m.
 .; ({am}), ún. shudder , shuddering îSus3r.
 .; agitation , fear
 .; the act of terrifying , causing to shudder îDas3ar. îSa1h.
 .{udvejanakara}3{ud-vejana--kara} úmfn. causing to shake with horror , causing excitement or pain îMn. _
 .{udvejanIya}2{ud-vejanIya} úmfn. to be feared
 .; ÷to be shrunk from îMBh. îR. îPan5cat. îSus3r. _
 .{udvejaitR}2{ud-vejaitR} úmfn. terrifying
 .; a terrifier îMW. _
 .{udvejita}2{ud-vejita} úmfn. caused to shudder
 .; grieved , pained , afflicted. _
 .{udvejin}2{ud-vejin} úmfn. causing anxiety or agitation of mind , causing shudder or horror îKatha1s. _
 .{udvidRR}1{ud-vi-ûdRR} Caus. úP. {-dArayati} , to dig up , turn or tear up îBhP. x , 68 , 71. _
 .{udviddha}1{ud-viddha} úmfn. {ud-ûvyadh}. _
 .{udvivarhaNa}1{ud-vivarhaNa} ún. (û {vRh}) , the act of plucking out , tearing out îBhP. _
 .{udvisRj}1{ud-vi-ûsRj} úP. {-sRjati} , to leave , abandon îBhP. iv , 31 , 32. _
 .{udvIkS}1{ud-vI7kS} ({ud-vi-ûIkS}) , úA1. {-vI7kSate} , to look up or upwards , look at , view
 .; ÷to perceive îS3ak. îRatna1v. îAmar. &c.
 .; ÷to consider , examine îPan5cat. _
 .{udvIkSaNa}2{ud-vI7kSaNa} ún. the act of looking up or upwards
 .; look , view îMBh. îRagh. _
 .{udvIkSita}2{ud-vI7kSita} úmfn. looked at
 .; perceived îMBh. îRagh. _
 .{udvIkSya}2{ud-vI7kSya} úind. p. having looked upwards &c. _
 .{udvIj}1{ud-ûvIj} úPass. {-vIjyate} , to be blown upon or against îMBh. iii , 1757. _
 .{udvR}1{ud-ûvR} _
 .{udvRtya}2{ud-vRtya} úind. p. having opened , opening wide (the eyes) îMBh. _

.{udvR}1{ud-ûvR} úA1. (úImpv. 2. úsg. {-varasva}) to elect , select , choose îR. (úed. Schlegel) ii , 11 , 9
 .; (v. l. {-dharasva} úed. Bombay.) _
 .{udvRMhaNa}1{ud-vRMhaNa} {ud-bRMhaNa}. _
 .{udvRj}1{ud-ûvRj} úP. (úImpv. 2. úsg. {-vRGgdhi}) to tear out , pluck out , root up (figuratively) îKaushUp. ii , 7: Intens. (p. {-va4rIvRj}) to stretch out , extend îRV. vi , 58 , 2. _
 .{udvarga}2{ud-varga} úm. one who roots up , a destroyer îKaushUp. ii , 7. _
 .{udvRt}1{ud-ûvRt} úP. (úpf. {-vavarta}) to go asunder , burst open îS3Br. iv , 4 , 3 , 4: úA1. {-vartate} , to go upwards , rise , ascend , swell
 .; ÷to bubble up , overflow îHariv. îBhP. îSus3r.
 .; ÷to be puffed up with pride , become arrogant or extravagant
 .; ÷to proceed from , originate îS3Br. xiv , 5 , 1 , 5
 .; ÷to fall down îBhP.: Caus. úP. {-vartayati} , to beat to pieces , split , burst îRV. viii , 14 , 13 îTBr. îMBh. îHariv.
 .; ÷to swing or throw out îKaus3.
 .; ÷to cause to swell up. _
 .{udvarta}2{ud-varta} úmfn. superfluous , redundant , plentiful
 .; left over as a remainder îL. _
 .; úm. a remainder , surplus îL. _
 .{udvartaka}2{ud-vartaka} úmfn. causing to rise , increasing îMW.
 .; (úifc.) rubbing îPa1n2.
 .; úm. (in math.) the quantity assumed for the purpose of an operation.
 _
 .{udvartana}2{ud-vartana} úmfn. causing to burst îHariv. 9563
 .; ({am}), ún. the act of rising , going up , ascending , jumping up îMegh. îKatha1s. îVarBr2S.
 .; the springing up of plants or grain &c.
 .; swelling up , overflowing îCar.
 .; drawing out metal , laminating îW.
 .; grinding , pounding
 .; rubbing or kneading the body , rubbing and cleansing it with fragrant unguents
 .; the unguents used for that purpose (or to relieve pains in the limbs &c.) îYa1jn5. îMn. îSus3r. îKatha1s. &c.
 .; bad behaviour , bad conduct îL. _
 .{udvartita}2{ud-vartita} úmfn. caused to come out or swell up îKatha1s. xxix , 80
 .; raised , elevated îSus3r.
 .; perfumed , scented , rubbed , kneaded , shampooed îPan5cat. îSubh. _
 .{udvartin}2{ud-vartin} úmfn. úifc. rubbing or kneading with. _
 .{udvRtta}2{ud-vRtta} úmfn. swollen up , swelling
 .; prominent îSus3r. îMBh. îHariv. îBhartr2.
 .; excited , agitated , waving îMBh. îRagh. îBhP. îSus3r. &c.

.; extravagant , ill-behaved , ill-mannered , proud , arrogant îMBh. îR.
îRa1jat. &c.
.; turned up
.; opened , opened wide (as eyes) îMBh. vii , 5405 ; ix , 432 îMa1rkP.
xiv , 62 (erroneous for {ud-vRta} îBRD.) [192,3]
.; úm. a particular position of the hands in dancing
.; ({am}) , ún. (in astron.) the east and west hour circle or six
o'clock line (cf. {un-maNDala}). _
. {udvRtya}2{ud-vRtya} úmfn. turning round or about îBhP. x , 13 , 56. _
. {udvRdh}1{ud-ûvRdh} - {ud-vRddha} below. _
. {udvardhana}2{ud-varohana} ún. sly or suppressed laughter îL. _
. {udvRddha}2{ud-vRddha} úmfn. grown up , come forth , appearing îRa1jat.
i , 252. _
. {udvRS}1{ud-ûvRS} úA1. (úImpv. 2. úsg. {-vAvRSasva} îRV. viii , 50 , 7
.; p. {-vAvRSANa4} îRV. iv , 20 , 7 ; 29 , 3) ÷to pour out , distribute
plentifully. _
. {udvRSabhayajJa}1{ud-vRSabha-yajJa} úm. a particular sacrifice îComm.
on îJaim. îComm. on îNya1yam. _
. {udvRh}1{ud-ûvRh} úP. {-vRhati} , to draw up , pull out by the roots ,
eradicate îRV. iii , 30 , 17 ; vi , 48 , 17 îTS. îS3Br. îKa1tyS3r. îMBh.
.; ÷to draw out (úe.g. a sword from the scabbard) îMBh. îBhat2t. _
. {udvRDha}2{ud-vRDha} úmfn. drawn or pulled out , eradicated îKa1tyS3r.

. {udve}1{ud-ûve} úP. {-vayati} , to weave or fasten to or up îAitBr. iv
, 19 , 3 îTBr. i , 2 , 4 , 2. _
. {uduta}2{ud-uta} úmfn. bound up , tied on îS3Br. v , 5 , 4 , 28. _
. {udvega}1{ud-vega} {ud-vejaka} , &c. - cols. 1 & 2. _
. {udvedi}1{ud-vedi} úmfn. furnished with an elevated altar îRagh. xvii ,
9. _
. {udvep}1{ud-ûvep} úA1. {-vepate} , to tremble , be agitated or
frightened îAV. v , 21 , 2 îTBr. îKa1t2h. îMBh.: Caus. úP. {-vepa4yati}
, to cause to tremble , agitate , frighten îAV. _
. {udvepa}2{ud-vepa} úm. the act of trembling , agitation îT.
.; (úmfn.) trembling , agitated îT.
.; úg. {saMkalA7di} îPa1n2. 4-2 , 75 (not in the îKa1s3.) _
. {udvela}1{ud-vela} úmfn. running over the brim or bank , overflowing
îKatha1s. îBhP. îRagh. îAgP.
.; excessive , extraordinary îKa1d.
.; loosened , free from îPrasannar. _
. {udvelaya}2{udvelaya} úNom. úP. {udvelayati} , to cause to run over or
overflow îPrasannar. _
. {udvelita}2{udvelita} úmfn. caused to overflow îHcat. _
. {udvell}1{ud-ûvell} úP. {-vellati} , to toss up
.; ÷to raise one's self , rise îMa1lati1m. 140 , 3 îKatha1s. lix , 42. _
. {udvellita}2{ud-vellita} úmfn. tossed up , elevated , high îKatha1s. _
. {udveST}1{ud-ûveST} úA1. {-veSTate} , to wind or twist upwards ,

writhe îMBh.: Caus. úP. {-veSTayati} , to untwist îKatha1s.
.; ÷to open , unseal (a letter) îMa1lav. _
. {udveSTa}2{ud-veSTa} úmfn. investing , enveloping , surrounding îL.
.; úm. the act of surrounding , enclosing , tying together îCar.
.; investing a town , besieging or surrounding it îW. _
. {udveSTana}2{ud-veSTana}1 (for 2. - ús.v.) , {am} ún. the act of
surrounding , wrapping , tying together
.; contraction
.; convulsion (of the heart) , straitening
.; pain in the back of the body îSus3r. _
. {udveSTanIya}2{ud-veSTanIya} úmfn. to be unbound or unfastened îMegh.
95. _
. {udveSTita}2{ud-veSTita} úmfn. surrounded , invested , enclosed. _
. {udveSTana}1{ud-veSTana}2 úmfn. freed from bonds or ties , unbound ,
unfettered îRagh. îKum. _
. {udvai}1{ud-ûvai} úP. {-vA4yati} (úoor. {-avAsIt} îS3Br. x , 3 , 3 ,
8) to become weak or languish , faint , be extinguished , go out (as
fire) , die îTS. îTBr. îS3Br. îChUp.: Caus. {-vA4payati} , to cause to
extinguish or go out îTBr. i , 4 , 4 , 7. _
. {udvoDhR}1{ud-voDhR} - col. 1. _
. {udvyadh}1{ud-ûvyadh} _
. {udviddha}2{ud-viddha} úmfn. tossed upwards , high , elevated îMBh. îR.

. {udvyudas}1{ud-vy-ud-as} ú2. úP. {-asyati} , to give up wholly or
completely îBhP. iv , 7 , 44. _
. {udvraj}1{ud-ûvraj} úP. {-vrajati} , to go away or out of (the house)
[193,1]
.; ÷to leave , abandon (one's house) îTa1n2d2yaBr. îChUp. _
. {udhan}1{udha4n} {a} ún. = {Udhan} , an udder îMaitrS. i , 3 , 26
.; - also {try-udhan}. _
. {udhas}2{udhas} ún. = {Udhas} , -q.v. îL. _
. {udhras}1{udhras}1 úcl. 9. úP. {udhrasnAti} , {udhrasAM-babhUva} or
{-cakAra} or {-Asa} , {audhrAsIt} , ÷to gather , glean îDha1tup.
îVop. _
. {udhras}1{udhras}2 úcl. 10. úP. úA1. {udhrAsayati} , {-te} úoor.
{audidhrasat} , {-ta} , ÷to glean
.; ÷to throw or cast upwards îDha1tup. îVop. _
. {und}1{und} {undana} , - 2. {ud}. _
. {undaru}1{undaru} = the next îL. _
. {undura}1{undura} úm. a rat , mouse îSus3r.
. {undurakarNika}3{undura--karNika} (îSus3r.) andð úf. the plant Salvinia
Cucullata.
. {undurakarNI}3{undura--karNI} (îL.) , úf. the plant Salvinia Cucullata.

. {unduru}2{unduru} úm. a rat , mouse. _
. {unna}1{unna} - 2. {ud}. _

.{unnaT}1{un-naT} Caus. {-nATayati} , to jump towards
.; ÷to injure (with úgen.) îKa1s3. on îPa1n2. 2-3 , 56. _
.{unnad}1{un-nad} ({ud-ûnad}) , úP. {-nadati} , to cry out , roar ,
make a noise îMBh. îR. îBhP. îKum. îPan5cat. _
.{unnAda}2{un-nAda} úm. crying out , clamour îMBh.
.; N. of a son of Kr2ishn2a îBhP. _
.{unnabh}1{un-nabh} ({ud-ûnabh}) , Caus. (úImpv. 2. úsg. {-nambhaya})
to tear open , open îTS. _
.{unnam}1{un-nam} ({ud-ûnam}) , úP. {-namati} , to bend upwards ,
raise one's self , rise , ascend îPrab. îMr2icch. îPan5cat. îBhartr2.
&c.
.; ÷to raise up , lift up îPan5cat.: Caus. {-namayati} , or
{-nAmayati} , to bend upwards , raise , erect , elevate îMBh. îR.
îS3ak. îKatha1s. &c. _
.{unnata}2{un-nata4} úmfn. bent or turned upwards , elevated , lifted up
, raised , high , tall , prominent , projecting , lofty îMBh. îS3ak.
îHit. &c.
.; (figuratively) high , eminent , sublime , great , noble îKatha1s.
îBhartr2. îSa1h. &c.
.; having a large hump , humpbacked (as a bull) îVS. îTS. îLa1t2y.
.; úm. a boa ({aja-gara}) îL. , N. of a Buddha îLalit.
.; of one of the seven R2ishis under Manu Ca1kshusha îVP.
.; of a mountain îVP.
.; ({am}) , ún. elevation , ascension
.; elevated part îTS.
.; means of measuring the day , SiddhS3ir. îSu1ryas.
.{unnatakAla}3{un-nata4--kAla} úm. a method of determining the time from
the shadow , SiddhS3ir.
.{unnatakokila}3{un-nata4--kokila} úf. a kind of musical instrument.
.{unnatacaraNa}3{un-nata4--caraNa} úmfn. with uplifted feet or paws
.; rampant îHit.
.{unnatatva}3{un-nata4--tva} ún. height , sublimity , majesty îRagh.
.{unnatanAbhi}3{un-nata4--nAbhi} úmfn. ``" having a projecting navel "" ,
corpulent.
.{unnataziras}3{un-nata4--ziras} úmfn. holding up the head , carrying
the head high , with head upraised.
.{unnatAnata}3{unnata7nata} úmfn. elevated and depressed , uneven
.; undulating , wavy îL. _
.{unnati}2{un-nati} úf. rising , ascending , swelling up
.; elevation , height
.; increase , advancement , prosperity îPan5cat. îBhartr2. îKatha1s. &c.
.; N. of a daughter of Daksha and wife of Dharma îBhP.
.; of the wife of Garud2a îL.
.{unnatimat}3{un-nati--mat} úmfn. elevated , projected
.; high , sublime , of rank , respectable îKatha1s. îAmar. îS3is3. &c.
.{unnatIza}3{unnatI7za} úm. ``" the lord of Unnati "" , N. of Garud2a. _

.{unnamana}2{un-namana} ún. the act of bending upwards
.; raising , lifting up îSus3r.
.; increase , prosperity îPrasannar. _
.{unnamayya}2{un-namayya} úind. p. having raised îKum. _
.{unnamita}2{un-namita} úmfn. caused to rise , raised , elevated ,
lifted or pulled up
.; heightened , increased îSus3r. îRagh. îS3ak. îHit. &c. _
.{unnamya}2{un-namya} úind. p. having raised , raising , elevating
.; causing to increase &c. îYa1jn5. îKatha1s. îBhP. îVarBr2S. &c. _
.{unnamra}2{un-namra} úmfn. ascending , rising
.; erect , upright , elevated , lofty , high.
.{unnamratA}3{un-namra--tA} úf. ascension , ascent , rising îRa1jat. _
.{unnAma}2{un-nAma} úm. the act of bending one's self upwards , raising
one's self , rising îPan5cat. _
.{unnAmita}2{un-nAmita} úmfn. = {un-namita} above. _
.{unnAmya}2{un-nAmya} úind. p. = {un-namya} above. _
.{unnaya}1{un-naya} ^ col. 2. _
.{unnayana}1{un-nayana}1 ({ud-naø})
.; for 2. ^ col. 2) , úmfn. having upraised eyes.
.{unnayanapaGkti}3{un-nayana--paGkti} úmfn. having the line of the eyes
upraised îRagh. iv , 3. _
.{unnaz}1{un-naz} ({ud-} û1. {naz}) , úP. (úSubj. {-nazat}) to reach
, obtain îRV. i , 164 , 22 ; ii , 23 , 8. [193,2] _
.{unnasa}1{un-nasa} úmfn. having a prominent nose îBhP. îKa1s3. _
.{unnah}1{un-nah} ({ud-ûnah}) , úP. {-nahyati} , to tie up , bind up
.; ÷to free from fetters or ties , push out îSus3r. îKaus3.
.; ÷to free one's self from fetters , rush out , get out îMBh. _
.{unnaddha}2{un-naddha} úmfn. tied or bound up îRagh.
.; swollen , increased îBhP. îGi1t.
.; unbound , excessive îBhP.
.; arrogant , impudent , haughty , self-conceited îMBh. îBhP. îRa1jat. _
.{unnAha}2{un-nAha} úm. excess , abundance îBhP. xi , 19 , 43
.; impudence , haughtiness îBhP.
.; sour gruel (made from the fermentation of rice) îL. _
.{unnahana}1{un-nahana} (fr. {nahana} with {ud} in the sense of ``
apart "") , freed from fetters , unfettered , unbound îBhP. xi , 1 , 4.
_
.{unnAbha}1{un-nAbha} úm. N. of a king îRagh. _
.{unnAya}1{un-nAya} ^ below. _
.{unnAla}1{un-nAla} ({ud-nAø}) , úmfn. having an upraised stalk
îBa1lar. îKa1d. _
.{unnidra}1{un-nidra} úmfn. (fr. {nidra} with {ud}) , sleepless ,
awake îS3ak. 137 b îMegh.
.; expanded (as a flower) , budded , blown îKatha1s. îS3is3. îKa1vya7d.
&c.
.; shining (as the moon , supposed to be awake when others are asleep

.; or as the rising sun) îPrab. îPrasannar.
.; bristling (as hair) îNaish.
.{{unnidratA}}3{{un-nidra--tA}} úf. sleeplessness. _
.{{unnidraka}}2{{unnidraka}} ún. sleeplessness îKatha1s. _
.{{unnidraya}}2{{unnidraya}} úNom. úP. {{unnidrayati}} , to make sleepless ,
awaken. _
.{{unnidhA}}1{{un-ni-dhA}} ({{ud-ni-ûdhA}}) , úA1. {-dhatte} , to hold above
îBhP. _
.{{unnI}}1{{un-nI}}1 ({{ud-ûnI}}) , úP. úA1. {-nayati} , {-te} , to lead up
or out , lead upwards or up to
.; ÷to bring or fetch out of , free from , help , rescue , redeem
.; ÷to raise , set up , erect , promote îRV. îAV. îS3Br. îKa1tyS3r.
îMBh. &c.
.; ÷to draw up , fill up a vessel by drawing (a fluid out of another
vessel) îRV. ii , 14 , 9 îVS. îTS. îS3Br. &c.
.; ÷to raise up , lift up only úA1. îPa1n2. 1-3 , 36)
.; ÷to put up , lay up îMBh.
.; ÷to press or squeeze out (úe.g. pus) îMBh. v , 2776
.; ÷to lead away (úe.g. a calf from its mother) îTS. îS3a1n3khS3r.
îKa1tyS3r.
.; ÷to lead aside , separate îMBh. îBhP.
.; ÷to stroke , smooth îGr2ihya1s.
.; ÷to raise , cause îBhP.
.; ÷to intone îBhP. x , 33 , 10
.; ÷to find out , discover by inference , infer îMBh. îRa1jat. îDas3.
îBa1lar. &c.: úDesid. úA1. {-ninISate} , to intend or wish to lead out
îKaushUp. _
.{{unnaya}}2{{un-naya}} úm. the act of leading up , raising , elevating ,
hoisting îL.
.; conclusion , induction , inference îSa1h. îKa1s3. _
.{{unnayana}}2{{un-nayana}}2 ún. (for 1. ^ ús.v. col. 1) the act of raising
, elevating , lifting , up îBhP.
.; taking out of , drawing out (a fluid) îKa1tyS3r.
.; the vessel out of which a fluid is taken îKa1tyS3r.
.; making a straight line , or parting the hair (of a pregnant woman)
upwards (^ {sImanto7nnayana})
.; conclusion , induction , inference. _
.{{unnAya}}2{{un-nAya}} úm. the act of raising , elevating îPa1n2. 3-3 , 26.
_

.{{unnI}}2{{un-nI}}2 úmfn. bringing or leading upwards îKa1s3. on îPa1n2.
6-4 , 82. _
.{{unnIta}}2{{u4n-nIta}} úmfn. led up
.; drawn out (as Soma) îRV. ix , 81 , 1 îTS. îS3Br. &c.
.; led away or apart , separated îBhP.
.; ({{am}}) , ún. the act of drawing out
.; filling up îAitBr.

.{{unnItazikha}}3{{u4n-nIta--zikha}} úmfn. having the locks of hair parted
upwards (from the forehead) îSuparn2.
.{{unnItazuSma}}3{{u4n-nIta--zuSma}} ({{u4nnItaø}}) , úmfn. one whose breath
goes upwards îMaitrS. i , 1 , 11. _
.{{unnItin}}2{{unnItin}} úmfn. one who has drawn out or filled up îAitBr. _
.{{unnIya}}2{{un-nIya}} úmfn. to be led upwards , Ved. by îPa1n2. 3-1 , 123.
_

.{{unnIyam}}2{{un-nIyam}} úind. p. pouring or sprinkling upwards
îS3a1n3khGr2. iv , 14 , 4. _
.{{unnetavya}}2{{un-netavya}} úmfn. to be inferred îComm. on îNya1yam. _
.{{unnetR}}2{{un-netR4}} úmfn. one who draws out
.; ({{tA}}) , úm. the priest who pours the Soma juice into the
receptacles îAitBr. îS3Br. îKa1tyS3r. îA1s3vS3r. &c. _
.{{unnetra}}2{{unnetra}} ún. the office of the Unnetr2i. _
.{{unneya}}2{{un-neya}} úmfn. to be inferred or ascertained by analogy
îComm. on îNya1yam. [193,3] _
.{{unmakara}}1{{un-makara}} ({{ud-maø}}) , úm. ^" a rising Makara ^" , a kind
of ornament for the ears (so shaped) îBhP. v , 21 , 13. _
.{{unmajj}}1{{un-majj}} ({{ud-ûmajj}}) , úP. {-majjati} , to emerge îAV. x ,
4 , 4 ({{-ma4jya}}) îTBr. îMBh. îS3ak. îS3is3. &c.
.; ÷to dive îA1s3vGr2. iv , 4 , 10: Caus. {-majjayati} , to cause to
emerge , bear on the surface (Kullu1ka) îMn. viii , 115. _
.{{unmajjana}}2{{un-majjana}} ún. the act of emerging , emergence îMBh.
.; úm. N. of a demon causing fever îHariv. _
.{{unmaNi}}1{{un-maNi}} ({{ud-maø}}) , úm. a gem lying on the surface îBhP. x
, 27 , 26. _
.{{unmaNDala}}1{{un-maNDala}} ({{ud-maø}}) , ún. (in astron.) the east and
west hour circle or six o'clock line îSu1ryas. &c. _
.{{unmatta}}1{{u4n-matta}} &c. ^ {un-mad}. _
.{{unmath}}1{{un-math}} or {{-manth}} ({{ud-ûma[n]th}}) , úP. {-mathnAti} ,
to shake up , disturb , excite îMBh. îBhP. îPa1rGr2.
.; ÷to stir up , rouse îMBh. îBhP. îPan5car.
.; ÷to press hard upon , treat with blows , act violently , beat îMBh.
îHariv. îR.
.; ÷to shake or tear or cut off
.; ÷to pluck out , root up , rub open
.; ÷to strike , kill , annul îMBh. îR. îBhP. îPrab. &c.
.; ÷to refute , confute îComm. on îBa1dar.
.; ÷to mix , mingle: Caus. {-mathayati} , to shake , agitate , excite
îBhP. _
.{{unmathana}}2{{un-mathana}} ún. the act of shaking off îMBh. îSus3r.
.; throwing off or down îRagh.
.; stirring up , churning îBhP. xi , 4 , 18
.; rubbing open îCar.
.; slaughter îL. _
.{{unmathAy}}2{{un-mathAy}} (derived fr. the simple root) , úP.

{-mathAyati} , to shake up , rouse îAV. xx , 132 , 4. _
 .{unmathita}2{un-mathita} úmfn. shaken , agitated , &c.
 .; mixed , mingled îSus3r. _
 .{unmathya}2{un-mathya} úind. p. having shaken , shaking , &c. _
 .{unmantha}2{un-mantha} úm. agitation îL.
 .; killing , slaughter îL.
 .; a disease of the outer ear îSus3r. _
 .{unmanthaka}2{un-manthaka} úmfn. shaking up or off , agitating ,
 stirring îL.
 .; throbbing , beating îL.
 .; úm. a disease of the outer ear îSus3r. _
 .{unmanthana}2{un-manthana} ún. the act of shaking , agitating
 .; beating , throbbing îL.
 .; a means of beating , a stick , staff , cane îT. _
 .{unmAthA}2{un-mAthA} úm. the act of shaking îPrab.
 .; killing , slaughter îL.
 .; a snare , trap îMBh.
 .; murderer îL.
 .; N. of an attendant of Skanda îMBh. ix , 2532. _
 .{unmAthIn}2{un-mAthIn} úmfn. úifc. shaking , agitating îPrab. îNa1g.
 .; destroying , annulling îBa1lar. _
 .{unmad}1{un-mad} ({ud-úmad}) , úP. {-mAdyati} , to become disordered
 in intellect or distracted , be or become mad or furious îTS. îTBr.
 îTa1n2d2yaBr. îS3Br. îMBh. îKatha1s.: Caus. {-madayati} , or
 {-mAdayati} , to excite , agitate îAV. vi , 130 , 4 (~ also
 {u4n-madita})
 .; ÷to make furious or drunk , inebriate , madden îTS.: îMBh. îR. îDas3.
 (cf. {un-mand} , next page.) _
 .{unmatta}2{u4n-matta} úmfn. disordered in intellect , distracted ,
 insane , frantic , mad îAV. vi , 111 , 3 îAitBr. îYa1jn5. îMBh. &c.
 .; drunk , intoxicated , furious îMairUp. îMBh. îS3ak. &c.
 .; úm. the thorn-apple , Datura Metel and Fastuosa îSus3r.
 .; Pterospermum Acerifolium îL.
 .; N. of a Rakshas îR.
 .; of one of the eight forms of Bhairava.
 .{unmattakIrti}3{u4n-matta--kIrti} úm. N. of S3iva.
 .{unmattagaGgam}3{u4n-matta--gaGgam} úind. where the Gan3ga1 roars îPat.
 .; ({am}) , ún. N. of a place îSiddh. on îPa1n2. 2-1 , 21.
 .{unmattatara}3{u4n-matta--tara} úmfn. more furious or mad îR.
 .{unmattatA}3{u4n-matta--tA} úf. orð insanity , intoxication.
 .{unmattatva}3{u4n-matta--tva} ún. insanity , intoxication.
 .{unmattadarzana}3{u4n-matta--darzana} úmfn. maniac-like , mad.
 .{unmattapralapita}3{u4n-matta--pralapita} ún. the chatter of a madman
 îKa1s3. on îPa1n2. 6-2 , 149.
 .{unmattabhairava}3{u4n-matta--bhairava} úm. a form of Bhairava
 .; ({I}) , úf. a form of Durgal

.; {-tantra} ún. N. of úúwk.
 .{unmattarAghava}3{u4n-matta--rAghava} ún. N. of úúwk.
 .{unmattarUpa}3{u4n-matta--rUpa} úmfn. maniac-like , mad.
 .{unmattaliGgin}3{u4n-matta--liGgin} úmfn. feigning madness.
 .{unmattavat}3{u4n-matta--vat} úind. like a madman , as if mad.
 .{unmattaveSa}3{u4n-matta--veSa} úm. ``" dressed like a madman "" , N. of
 S3iva.
 .{unmattAvanti}3{unmattA7vanti} úm. N. of a king îRa1jat. _
 .{unmattaka}2{unmattaka} úmfn. insane , mad
 .; drunk îMBh. îYa1jn5. îKa1d.
 .; úm. the thorn-apple îL. _
 .{unmada}2{un-mada} úmfn. mad , furious
 .; extravagant
 .; drunk , intoxicated îPan5cat. îKatha1s. îRagh. îPrab. &c.
 .; causing madness , intoxicating îS3is3. vi , 20
 .; úm. insanity , intoxication îW. _
 .{unmadana}2{un-madana} úmfn. inflamed with love îKum. _
 .{unmadita}2{u4n-madita} úmfn. excited , wrought up into an exstic
 state
 .; mad îRV. x , 136 , 6 îAV. vi , 111 , 3 (cf. {a4n-unmadita}.)
 [194,1] _
 .{unmadiSNU}2{unmadiSNU} úmfn. (îPa1n2. 3-2 , 136) insane crazed ,
 intoxicated îKa1vya7d.
 .; causing madness , intoxicating îNaish. _
 .{unmAda}2{un-mAda} úmfn. mad , insane , extravagant îBhP.
 .; úm. insanity , madness
 .; mania (as illness)
 .; intoxication îMBh. îSus3r. îSa1h. &c.
 .{unmAdavat}3{un-mAda--vat} úmfn. mad , insane , wild , extravagant
 îKatha1s. _
 .{unmAdaka}2{un-mAdaka} úmfn. causing madness , maddening
 .; intoxicating îBhP. îSa1h. _
 .{unmAdana}2{un-mAdana} úmfn. úid. îKatha1s.
 .; úm. N. of one of Ka1ma's five arrows îVet. _
 .{unmAdayitR}2{un-mAdayitR} úmfn. causing to go mad or be intoxicated
 îS3ak. 46 , 2
 .; (Pra1kr2it ¶{umma<ttaaM}.) _
 .{unmAdin}2{un-mAdin} úmfn. insane , mad , intoxicated îKatha1s.
 .; causing madness , bewitching
 .; ({I}) , ún. N. of a merchant îKatha1s.
 .; ({inI}) , úf. N. of a princess îKatha1s.
 .{unmAditA}3{unmAdi-tA} úf. insanity , madness îHcar. _
 .{unmAduka}2{un-mA4duka} úmfn. fond of drinking îTS. îMairS. _
 .{unmana}1{unmana} úm. a particular measure of quantity (= {droNa}) ,
 îS3a1rn3gS. _
 .{unmanas}1{un-manas} ({ud-maø}) , úmfn. excited or disturbed in mind ,

perplexed îPa1n2. 5-2 , 80 îRagh. îKatha1s. îVikr.
.; longing or wishing for , eagerly desirous îBhartr2. îS3is3.
.; ({As}), úm. (with S3a1ktas) one of the seven Ulla1sas or mystical degrees. _
.{unmanaya}2{unmanaya} úNom. úP. {unmanayati} , to excite , make perplexed îKa1vya7d. _
.{unmanaska}2{unmanaska} úmfn. disturbed , perplexed îMr2icch.
.{unmanaskatA}3{unmanaska--tA} úf. perplexedness îS3ak. (úv.l.) _
.{unmanAya}2{unmanAya} úNom. úA1. {unmanAyate} , to become perplexed or excited , úg. {bhRzA7di} îPa1n2. 3-1 , 12 îDas3. _
.{unmanIas}2{unmanI-ûas} to become perplexed or excited
.; ÷to become absent in mind îKa1s3. on îPa1n2. 5-4 , 51 îKatha1s.
.{unmanIkR}3{unmanI-ûkR} to make perplexed or excited îKa1s3. îPrab.
.{unmanIbhAva}3{unmanI-bhAva} úm. absence of mind îBrahmUp.
.{unmanIbhU}3{unmanI-ûbhU} = -û1. {as} above. _
.{unmand}1{un-mand} ({ud-} û1. {mand}), úP. (úImpv. 3. úpl. {mandantu} îRV. viii , 64 , 1
.; úpf. {-mamanda} , ii , 33 , 6
.; úaor. 3. úpl. {-amandiSus} , i , 82 , 6 , and {-a4mandiSus} , ix , 81 , 1) to cheer , delight , amuse. _
.{unmayUkha}1{un-mayUkha} ({ud-maø}), úmfn. shining forth , radiant îRagh. îMegh. îKa1d. _
.{unmarda}1{un-marda} ^ {un-mRd} , col. 3. _
.{unmA}1{un-mA}1 ({ud-} û3. {mA}). _
.{unmA}2{un-mA4}2 úf. measure (of altitude) îVS. îMaitrS. _
.{unmAna}2{un-mAna} ún. measure , measure of altitude or longitude îVarBr2S. îVarBr2. îComm. on îPa1n2.
.; weight
.; value , price , worth îS3Br. îSus3r.
.; úm. a particular measure of quantity (= {unmana} , ^ q.v.) , îS3a1rn3gS. _
.{unmita}2{un-mita} úmfn. úifc. measuring , having the measure of îSus3r. _
.{unmiti}2{un-miti} úf. measure of altitude îComm. on îA1ryabh.
.; measure
.; value , price. _
.{unmeya}2{un-meya} úmfn. to be weighed îL.
.; ({am}) , ún. weight , burden îL. _
.{unmArga}1{un-mArga} ({ud-mAø}), úmfn. taking a wrong way , going wrong or astray îBhP.
.; overflowing îHariv.
.; úm. deviation from the right way , wrong way (úlit. and úfig.) îPan5cat. îMBh. îHit. &c.
.{unmArgagata}3{un-mArga--gata}
.{unmArgagAmin}3{un-mArga--gAmin}
.{unmArgayAta}3{un-mArga--yAta}

.{unmArgavartin}3{un-mArga--vartin}
.{unmArgavRtti}3{un-mArga--vRtti} úmfn. going on a wrong road , going wrong , erring (úlit. and úfig.) îMBh. îRa1jat. îKatha1s. &c.
.{unmArgagama}3{un-mArga--gamana} ún. the act of going aside , finding an outlet îSus3r.
.{unmArgajalavAhin}3{un-mArga--jala-vAhin} úmfn. carrying water by a wrong way. _
.{unmArgin}2{unmArgin} úmfn. going astray
.; finding an outlet îSus3r. _
.{unmArjana}1{un-mArjana} ^ {un-mRj} , col. 3. _
.{unmi}1{un-mi} ({ud-} û1. {mi}), úP. (3. úpl. {-minvanti}) to set upright (úe.g. a post) îAitBr. ii , 2 , 7. _
.{unmizra}1{un-mizra} ({ud-miø}), úmfn. úifc. mixed with , variegated îSus3r. îMBh. îR. &c. _
.{unmiS}1{un-miS} ({ud-} û1. {miS}), úP. {-miSati} (but once úA1. , p. {-miSamANa} îMBh. ix , 3280) to open the eyes , draw up the eyelids îMBh. îBhP. îBhag. îKatha1s.
.; ÷to open (as eyes or buds) îHariv.
.; ÷to come forth , rise , originate îRa1jat. îKatha1s. &c.
.; ÷to shine forth , become brilliant îBhP. îDas3. îRa1jat. _
.{unmiSa}2{un-miSa} úm. the act of opening the eyes îL. [194,2]
.{unmiSita}3{un-miSita} úmfn. opened (as an eye) îKum. iv , 2
.; blown , expanded (as a flower) îL.
.; open (as the face , úi.e.) smiling îHariv.
.; ({am}) , ún. the opening (of the eyes) îRagh. v , 68 îKum. v , 25. _
.{unmeSa}2{un-meSa} úm. the act of opening the eyes , looking at
.; winking , twinkling or upward motion of the eyelids îR. îMBh.
.; flashing îMegh. 84
.; blowing or blossoming (of a flower) îKum.
.; coming forth , becoming visible , appearing , S3a1ntis3. îPrab. îBhartr2. &c. _
.{unmeSaNa}2{un-meSaNa} ún. the coming forth , becoming visible , appearing îSa1h. îPrab. _
.{unmI}1{un-mI} ({ud-ûmI}), úP. (úPot. {-mimIyAt} îRV. x , 10 , 9) úA1. (or úPass.?) {-mIyate} (îChUp. viii , 6 , 5) , to disappear. _
.{unmII}1{un-mII} ({ud-ûmII}), úP. {-mIIati} , to open the eyes
.; ÷to open (as an eye) îShad2vBr. îHariv. îR. îHit. îBhat2t2.
.; ÷to become visible , come forth , appear îBhartr2. îGi1t. îUttarar. îPrab.: Caus. {-mIIayati} , to cause to open , open îMBh. îBhP. îMr2icch. &c.
.; ÷to cause to appear , make visible , show îPrab. îDas3. îComm. on îLa1t2y. _
.{unmIIa}2{un-mIIa} úm. becoming visible , appearance îKaus3. _
.{unmIIana}2{un-mIIana} ún. the act of opening the eyes , raising the eyelids îMBh.
.; the becoming visible , coming forth , appearance îPrab. îSu1ryas. _

.{unmIita}2{un-mIita} úmf. opened (as an eye or a flower) , caused to come forth , made visible
.; ({am}) , ún. (in úrhet.) unconcealed or open reference or allusion to îKual. _
.{unmukha}1{un-mukha} ({ud-muø}) , úmf({I})n. raising the face , looking up or at îSus3r. îMegh. îKum. îKatha1s. îPan5cat. &c.
.; waiting for , expecting îR. îKum. îKatha1s. &c.
.; near to , about to îVikr. îBhartr2. îVarBr2S. &c.
.; úm. N. of an antelope (supposed to have been a Bra1hman and hunter in former births) îHariv. 1210.
.{unmukhatA}3{un-mukha--tA} úf. the state of having the face raised
.; state of watching or expectancy îKatha1s.
.{unmukhadarzana}3{un-mukha--darzana} ún. looking at with upraised face or with eager expectation îMudr. _
.{unmukhIkaraNa}2{unmukhI-karaNa} ún. orð the causing to look at , excitement of attention îDas3. îSa1h.
.{unmukhIkaraNakAra}3{unmukhI-karaNa--økAra} úm. the causing to look at , excitement of attention îDas3. îSa1h. _
.{unmukhara}1{un-mukhara} ({ud-muø}) , úmf. loudsounding , noisy îPrab. _
.{unmugdha}1{un-mugdha} - 1. {un-muh} below. _
.{unmuc}1{un-muc} ({ud-ûmuc}) , úP. úA1. {-muJcati} , {-te} (úImpv. 2. úsg. {-mumugdhi} îRV. i , 25 , 21
.; úaor. 2. úsg. {-amukSAs} îAV. ii , 10 , 6) ÷to unbind , unfasten îRV. i , 25 , 21 îAV.
.; ÷to unfasten one's self , get loose (only úA1.) îAV. xiv , 1 , 57 ; ii , 10 , 6 îS3Br.
.; ÷to pull off , take off (clothes &c.) îAitBr. îPa1rGr2. îKatha1s. &c.
.; ÷to unseal (a letter) îRa1jat.
.; ÷to liberate , set free îR. îKatha1s. îPan5cat. &c.
.; ÷to send away , throw off
.; ÷to sling
.; ÷to give out , utter îHariv. îPan5cat.: Caus. {-mocayati} , to unbind , unfasten , set free îMBh. îR. îKatha1s. _
.{unmukta}2{un-mukta} úmf. taken off , laid aside îKatha1s.
.; thrown out , uttered îR.
.; (úífc.) free from
.; deprived of , wanting îVarBr2S. _
.{unmukti}2{u4n-mukti} úf. deliverance îMaitrS. _
.{unmukSA}2{un-mukSA4} úf. úid. îib. _
.{unmuca}2{un-muca} úm. N. of a R2ishi îMBh. _
.{unmucu}2{un-mucu} úm. úid. îib. _
.{unmocana}2{un-mocana} ún. the act of unfastening , unbinding
.; giving up or away îKa1d.
.{unmocanapramocana}3{un-mocana--pramocana4} {e} ún. údu. unfastening and loosening , unfastening completely îAV. v , 30 , 2-4. _

.{unmocaniya}2{un-mocaniya} úmf. to unfastened îMegh. 95
.; (úv.1. {udveSTaniya}.) _
.{unmud}1{un-mud} ({ud-ûmud}). _
.{unmudita}2{un-mudita} úmf. exulting , rejoicing îBhP. _
.{unmudra}1{un-mudra} ({ud-muø}) , úmf. unsealed
.; opened , blown (as a flower) îL.
.; unbound , unrestrained , wild (through joy) îPrasannar. _
.{unmurch}1{un-murch} ({ud-ûmurch}) , úP. {-mUrchati} , to become weak , faint , Kuv. îMcar. _
.{unmuS}1{un-muS} ({ud-ûmuS}). _
.{unmuSita}2{un-muSita} úmf. stolen îVarBr2S. _
.{unmuh}1{un-muh}1 ({ud-ûmuh}). _
.{unmugdha}2{un-mugdha} úmf. confounded , confused îSiddh.
.; silly , stupid îKatha1s. [194,3] _
.{unmuh}2{un-muh}2 ({k} or {T} îPa1n2. 8-2 , 33) , úmf. confounded , silly. _
.{unmUla}1{un-mUla}1 ({ud-mUø}) , úmf. eradicated , pulled up by the root îAitBr. îR. îPrab. _
.{unmUla}2{unmUla}2 úNom. úP. {unmUlati} , to be eradicated îShad2vBr.: Caus. úP. {unmUlayati} , to eradicate , pull up by the roots
.; ÷to destroy , extirpate îMBh. îPan5cat. îKatha1s. îPrab. &c. _
.{unmUana}2{unmUana} úmf. eradicating , destroying îKatha1s. lxxvii , 14
.; ({am}) , ún. the act of pulling up or out îRagh. îPan5cat.
.; destroying , extirpation îPrab. îRa1jat. _
.{unmUlanIya}2{unmUlanIya} úmf. to be eradicated or pulled up by the roots. îHYog. _
.{unmUlita}2{unmUlita} úmf. eradicated , pulled up by the roots
.; destroyed îR. îVikr. _
.{unmRj}1{un-mRj} ({ud-ûmRj}) , úA1. ({-mRjate} úaor. 3. úpl. {-amRkSanta} îRV. i , 126 , 4) to pull or draw near to one's self
.; ÷to receive , get îRV. v , 52 , 17 ; x , 167 , 4 îAV. xviii , 3 , 73 îTS. iii , 2 , 3 , 1
.; úP. úA1. {-mArSTi} , {-mRSTe} , ÷to stroke , make smooth
.; ÷to rub off , wipe off , polish
.; ÷to efface , blot out îAV. viii , 6 , 1 îTBr. îS3Br. îKaus3. îYa1jn5. &c.: Caus. {-mArjayati} , to polish , cleanse. _
.{unmArjana}2{un-mArjana} úmf. rubbing or wiping off , effacing îPrab. _
_.
.{unmArjita}2{un-mArjita} úmf. polished , clean îib. _
.{unmRjAvamRjA}2{unmRjA7vamRjA} úf. any act in which it is said {un-mRja}! {ava-mRja}! (" rub up and down ")
.; with úirr. úImpv.) , úg. {mayUra-vyaMsakA7di} îPa1n2. 2-1 , 72. _
.{unmRSTa}2{u4n-mRSTa} úmf. stroked îTBr.
.; rubbed or wiped off , effaced , blotted out îRagh. îYa1jn5. &c. _
.{unmRd}1{un-mRd} ({ud-ûmRd}) , úP. {-mRdati} , to rub , mash together

, mingle îKa1tyS3r. îLa1t2y.: Caus. {-mardayati} , to rub (the body). _
 .{unmarda}2{un-marda} úm. rubbing off , rubbing (the body) îBhP. _
 .{unmardana}2{un-ma4rdana} ún. úid. îKa1tyS3r. îGaut. îSus3r. îBhP.
 .; a fragrant essence used for rubbing îS3Br. îKa1tyS3r. îA1s3vGr2. _
 .{unmardita}2{un-mardita} úmfn. rubbed , rubbed off îSus3r. _
 .{unmRz}1{un-mRz} ({ud-ûmRz}), úP. {-mRzati} , to touch from above
 îS3Br. vi , 3 , 3 , 12: úA1. (úImpv. {-mRzasva}) to lift up (after
 having touched) îRV. viii , 70 , 9. _
 .{unmRzya}2{un-mR4zya} úmfn. to be touched (^ {ity-uø}). _
 .{unmedA}1{un-medA} úf. (û {mid}) , corpulence , fatness îW. _
 .{unmeya}1{un-meya} ^ col. 1. _
 .{unmeSa}1{un-meSa} &c. ^ col. 2. _
 .{upa}1{upa} úind. (a preposition or prefix to verbs and nouns ,
 expressing) towards , near to (opposed to {apa} , away) , by the side
 of , with , together with , under , down (úe.g. {upa-ûgam} , to go near
 , undergo
 .; {upa-gamana} , approaching
 .; in the Veda the verb has sometimes to be supplied from the context ,
 and sometimes {upa} is placed after the verb to which it belongs ,
 úe.g. {Ayayur@upa} = {upaA7yayuH} , they approached). (As unconnected
 with verbs and prefixed to nouns {upa} expresses) direction towards ,
 nearness , contiguity in space , time , number , degree , resemblance ,
 and relationship , but with the idea of subordination and inferiority
 (úe.g. {upa-kaniSThikA} , the finger next to the little finger
 .; {upa-purANam} , a secondary or subordinate Pura1n2a
 .; {upa-daza} , nearly ten)
 .; sometimes forming with the nouns to which it is prefixed compound
 adverbs (úe.g. {upa-mUlam} , at the root
 .; {upa-pUrva-rAtram} , towards the beginning of night
 .; {upa-kUpe} , near a well) which lose their adverbial terminations if
 they are again compounded with nouns (úe.g. {upakUpa-jalA7zaya} , a
 reservoir in the neighbourhood of a well)
 .; prefixed to proper names {upa} may express in classical literature
 `` a younger brother '' (úe.g. {upe7ndra} , `` the younger brother of
 Indra '') , and in Buddhist literature `` a son. '' (As a separable
 adverb {upa} rarely expresses) thereto , further , moreover (úe.g.
 {tatro7pa@brahma@yo@veda} , who further knows the Brahman) îRV. îAV.
 îS3Br. îPa1rGr2. (As a separable preposition) near to , towards , in the
 direction of , under , below (with úacc. , úe.g. {upa@AzAH} , towards
 the regions)
 .; near to , at , on , upon
 .; at the time of , upon , up to , in , above (with úloc. , úe.g.
 {upa@sAnuSu} , on the tops of the mountains) [195,1]
 .; with , together with , at the same time with , according to (with
 inst. , úe.g. {upa@dharmaBhiH} , according to the rules of duty) îRV.
 îAV. îS3Br. {upa} , besides the meanings given above , is said by

native authorities to imply disease , extinction
 .; ornament
 .; command
 .; reproof
 .; undertaking
 .; giving
 .; killing
 .; diffusing
 .; wish
 .; power
 .; effort
 .; resemblance , &c. ; [cf. Zd. ¶{upa}
 .; Gk. \$; Lat. ¶{sub} ; Goth. ¶{uf} ; Old &&&60988[195 ,1] Germ. ¶{oba}
 ; úMod. Germ. ¶{ob} in ¶{Obdach} , ¶{obliegen} , &c.] _
 .{upaka}2{upaka} úm. a diminutive for all proper names of men beginning
 with {upa} îPa1n2. 5-3 , 80.
 .{upakAdi}3{upakA7di} úm. a gan2a îPa1n2. 2-4 , 69. _
 .{upaDa}2{upaDa} úm. = {upaka} îPa1n2. 5-3 , 80. _
 .{upaR}1{upa-ûR} ^ {upaAr}. _
 .{upakakSa}1{upa-kakSa4} úmfn. reaching to the shoulder îRV. x , 71 , 7
 îNir.
 .; being under the arm-pit
 .; ({am}) , ún. (scil. {loman}) the hair under the arm-pit îGopBr. i ,
 3 , 9. _
 .{upakaNTha}1{upa-kaNTha} úmfn. being upon the neck or near the throat
 .; being in the proximity of , proximate , near îKum. îPan5cat. îRagh.
 .; ({am}) , ún. proximity , neighbourhood , contiguous space îKatha1s.
 îRa1jat. &c.
 .; space near a village or its boundary îL.
 .; a horse's gallop îL.
 .; ({am}) , úind. towards the neck , round the neck îS3is3. iii , 36. _
 .{upakathA}1{upa-kathA} úf. a short story , tale
 .; a subordinate narrative. _
 .{upakaniSThikA}1{upa-kaniSThikA} úf. (scil. {aGguII}) the finger next
 to the little finger , the last finger but one îA1s3vGr2. îS3a1n3khGr2.
 îHirGr2. &c. _
 .{upakanya}1{upa-kanya} = {upa-gatA@kanyaAm} îPa1n2. 6-2 , 194.
 .{upakanyaApuram}3{upa-kanya--puram} ({upa-kanyaApuram}) , úind. near the
 women's apartments îDas3. _
 .{upakaraNa}1{upa-karaNa} &c. ^ {upa-} û1. {kR}. _
 .{upakarNam}1{upa-karNam} úind. near the ear , close to the ear îPa1n2.
 _
 .{upakarNikA}2{upakarNikA} úf. that which goes from ear to ear , rumour
 , report îW. _
 .{upakarSaNa}1{upa-karSaNa} ^ col. 3. _
 .{upakalApam}1{upa-kalApam} úind. near the girdle , down to the girdle ,

úg. {parimukhA7di} îKa1ty. on îPa1n2. 4-3 , 59 (îKa1s3.) _
 .{upakalpa}1{upa-kalpa} &c. - {upa-ûkIRp}. _
 .{upakAntam}1{upa-kAntam} úind. near a friend , near a lover or a loved
 one îKir. i , 19. _
 .{upakAra}1{upa-kAra} &c. - {upa-} û1. {kR}. _
 .{upakAla}1{upa-kAla} úm. N. of a king of the Na1gas îL. _
 .{upakAlikA}2{upa-kAlikA} úf. Nigella Indica îBhpr. _
 .{upakAza}1{upa-kAza} úm. aurora , dawn îA1pS3r.
 .; úifc. aspect , appearance (cf. {nIlo7pakAza}). _
 .{upakiraNa}1{upa-kiraNa} - {upa-ûkRR}. _
 .{upakIcaka}1{upa-kIcaka} úm. a follower of Ki1caka îMBh. _
 .{upakuJci}1{upa-kuJci} úf. Nigella Indica îL. _
 .{upakuJcika}2{upa-kuJcika} úf. úid. îSus3r.
 .; small Cardamoms îL. _
 .{upakumbha}1{upa-kumbha} {am} , or {ena} or {e} úind. near the
 water-jar îKa1s3.
 .; ({At}) , úind. from the water-jar
 .; ({A}) , úf. Croton Polyandrum îNigh. _
 .{upakuraGga}1{upa-kuraGga} úm. a species of antelope îNigh. _
 .{upakurvANa}1{upa-kurvANa} - {upa-} û1. {kR}. _
 .{upakula}1{upa-kula} ún. ``" secondary family or class "" , N. of
 particular Nakshatras. _
 .{upakulyA}1{upa-kulyA} úf. Piper Longum îSus3r.
 .; a canal , trench , ditch îL. _
 .{upakuza}1{upa-kuza} úm. a gum-boil îSus3r. îCar.
 .; N. of a son of Kus3a îL. _
 .{upakUj}1{upa-ûkUj} _
 .{upakUjita}2{upa-kUjita} úmfn. made to resound with cooing îMBh. îBhP.
 [195,2] _
 .{upakUpa}1{upa-kUpa} úm. a small well îL.
 .; ({e}) , úind. near a well îL.
 .{upakUpajalAzaya}3{upa-kUpa--jalA7zaya} úm. a trough near a well for
 watering cattle. _
 .{upakUla}1{upa-kUla} úmfn. being or growing on the shore or bank îBhP.
 îKa1d. îKa1s3. on iv , 3 , 59
 .; ({am} and {tas}) , úind. on the shore îRagh. îBhP. _
 .{upakUlaka}2{upa-kUlaka} úm. N. of a man. _
 .{upakR}1{upa-kR} û1. úP. úA1. {-karoti} , {-kurute} , to bring or put
 near to , furnish with , provide îMn. îVikr. îRatna1v.
 .; ÷to assist , help , favour , benefit , cause to succeed or prosper
 îR. îMn. îMegh. &c.
 .; ÷to foster , take care of
 .; ÷to serve , do homage to (with úacc.
 .; only úA1. by îPa1n2. 1-3 , 32
 .; but - îMBh. i , 6408) îS3Br. îRa1jat. &c.
 .; ÷to undertake , begin , set about îR.

.; ÷to scold , insult îVop. xxiii , 25
 .; {upa-skR} ({s} inserted or perhaps original) , úA1. {-skurute} ,
 ÷to add , supply îPa1n2. îVop. îSiddh.
 .; ÷to furnish with
 .; ÷to prepare , elaborate , arrange , get ready
 .; ÷to adorn , decorate , ornament
 .; ÷to deform , disfigure , derange , disorder , spoil
 .; ÷to take care for îPa1n2. îBhat2t2. îKa1s3.
 .; ÷to bring together , assemble. _
 .{upakaraNa}2{upa-karaNa} ún. the act of doing anything for another ,
 doing a service or favour , helping , assisting , benefiting îPan5cat.
 îSa1h. îSubh. &c.
 .; instrument , implement , machine , engine , apparatus , paraphernalia
 (as the vessels at a sacrifice &c.) îKa1tyS3r. îS3a1n3khGr2. îYa1jn5.
 îMn. &c.
 .; anything added over and above , contribution , expedient
 .; means of subsistence , anything supporting life
 .; any object of art or science
 .; anything fabricated îMn. îSus3r. îKatha1s. îCar. &c.
 .; the insignia of royalty îW.
 .; the attendants of a king îL.
 .{upakaraNavat}3{upa-karaNa--vat} ({upakaraNa4ø}) , úmfn. furnished
 with means or instruments or implements , competent to do anything
 îS3Br. îCar.
 .{upakaraNArtha}3{upakaraNA7rtha} úmfn. suitable (as a meaning) ,
 requisite îCar. _
 .{upakaraNIkR}2{upa-karaNI-ûkR} to cause to be instrument , make
 dependent îHit. îHcar. îKa1d.
 .{upakaraNIbhU}3{upakaraNI-ûbhU} to become an instrument , become or be
 dependent îKa1d. _
 .{upakaraNIya}2{upa-karaNIya} úmfn. to be helped or assisted &c. _
 .{upakartR}2{upa-kartR} úmf({trI})n. one who does a favour , one who
 benefits , a helper îMBh. îRagh. îHit. îSa1h. _
 .{upakAra}2{upa-kAra} úm. help , assistance , benefit , service , favour
 .; use , advantage îMBh. îYa1jn5. îHit. îVikr. &c.
 .; ({upakAre-ûvRt} , ÷to be of service to another îR.)
 .; preparation , ornament , decoration , embellishment (as garlands
 suspended at gateways on festivals , flowers &c.) îSus3r. îL.
 .; ({I}) , úf. a royal tent
 .; a palace
 .; a caravansery îL.
 .{upakArapara}3{upa-kAra--para} úmfn. intent on doing benefits or good ,
 beneficent.
 .{upakArApakAra}3{upakArA7pakAra} {au} úm. údu. kindness and injury. _
 .{upakAraka}2{upa-kAraka} úmf({ikA})n. doing a service or favour ,
 assisting , helping , benefiting

.; suitable , requisite îHit. îKatha1s. îSarvad. &c.
.; subsidiary , subservient
.; accessory îSarvad.
.; ((ikA)), úf. a protectress îL.
.; a female assistant îL.
.; a palace , a caravansery îL.
.; a kind of cake îL.
.{{upakArakatva}}3{{upa-kAraka--tva}} ún. the state of being helpful or assisting îSarvad. _
.{{upakArin}}2{{upa-kArin}} úmf. helping , assisting , doing a favour
.; a benefactor
.; subsidiary , subservient , requisite îMBh. îPan5cat. îS3ak.
îVeda1ntas. &c.
.{{upakAritva}}3{{upakAri-tva}} ún. aid , succour , protection îBhartr2. _
.{{upakArya}}2{{upa-kArya}} úmf. to be helped or assisted , deserving or requiring assistance or favour îSarvad. îSa1h. îKapS.
.; ((A)), úf. a royal tent îR. îRagh.
.; a king's house , palace
.; a caravansery
.; a cemetery îL. _
.{{upakurvANa}}2{{upa-kurvANa}} (p. of the úA1. of {{upa-}} ú1. {{kR}} , - above) , {as} , úm. a Brahmacarin or student of the Veda who honours his religious teacher by a gift on completing his studies and becoming a Gr2ihastha (opposed to the Naisht2hika , who stays with his teacher till death) îBhP. îComm. on îChUp. &c. _
.{{upakurvANaka}}2{{upakurvANaka}} úm. úid. îComm. on îMn. ix , 94 îComm. on îBhP. &c. _
.{{upakRta}}2{{upa-kRta}} úmf. helped , assisted , benefited
.; rendered as assistance , done kindly or beneficently &c.
.; úifc. úg. {{kRtA7di}} îPa1n2. 2-1 , 59
.; ((am)) , ún. help , favour , benefit îS3ak. 165 a îSa1h. _
.{{upakRti}}2{{upa-kRti}} úf. assistance , help , favour , kindness
îKatha1s. îRa1jat. îPrab.
.{{upakRtimat}}3{{upa-kRti--mat}} úmf. one who does a favour , helping , assisting îS3is3. _
.{{upakRtin}}2{{upakRtin}} úmf. one who has done or does a favour , a helper &c. , úg. {{iSTA7di}} îPa1n2. 5-2 , 88. _
.{{upakriyA}}2{{upa-kriyA}} úf. the act of bringing near to
.; favour , assistance , help , benefit , service îMn. ii , 149 îRa1jat.
.; means , expedient
.; remedy îCar. _
.{{upacikIrSu}}2{{upa-cikIrSu}} úmf. wishing or intending to do a service or favour îKatha1s. îBa1lar. [195,3] _
.{{upaskara}}2{{upa-s-kara}}1 (for 2. - below) , {as} úm. (ún. îMBh. v , 7234) any utensil , implement or instrument
.; any article of household use (as is broom , basket &c.) ,

appurtenance , apparatus îMBh. îSus3r. îMn. &c.
.; an ingredient , condiment , spice îL.
.; N. of a R2ishi îBrahmaP.
.; ornament , decoration îT.
.; blame , censure îW. _
.{{upaskaraNa}}2{{upa-s-karaNa}}1 (for 2. - below) , {am} ún. the act of decorating , embellishing , ornamenting
.; ornament , embellishment îT. _
.{{upaskAra}}2{{upa-s-kAra}} úm. anything additional , a supplement îKir. îComm. on îRagh. 7 , &c.
.; decoration , decorating îT. _
.{{upaskRta}}2{{upa-s-kRta}} úmf. furnished with îSus3r. îBhP.
.; added , supplied îSiddh.
.; prepared , arranged , elaborated
.; ornamented , embellished , decorated , adorned îMBh. îR. îMn. îBhartr2. &c.
.; deformed , deranged , spoiled îPa1n2. îMBh. îMn.
.; assembled îSiddh.
.; blamed , censured îW. _
.{{upaskRti}}2{{upa-s-kRti}} úf. the act of preparing , adorning &c. îComm. on îPa1n2.
.; a supplement , anything additional îW. _
.{{upakRt}}1{{upa-kRt}} ú1. úP. {{-kRntati}} , to hurt , violate îR. _
.{{upakRS}}1{{upa-kRS}} ú1. úP. {{-karSati}} , to draw towards or near one's self îSus3r. îBhP.
.; ÷to draw with one's self , draw or drag away îR.
.; ÷to remove , give up îMBh. _
.{{upakarSaNa}}2{{upa-karSaNa}} ún. the act of drawing or dragging near îPat. _
.{{upakarSam}}2{{upa-karSam}} úind. drawing near or towards one's self , seizing îPa1n2. 3-4 , 49. _
.{{upakRSNa}}1{{upa-kRSNa}} úmf. = {{upagataH@kRSNam}} úg. {{gaurA7di}} îPa1n2. 6-2 , 194. _
.{{upakRSNaka}}2{{upakRSNaka}} úm. N. of a being in Skanda's retinue îMBh. _
.{{upakRR}}1{{upa-úkRR}} úP. {{-kirati}} , to scatter or throw down , scatter upon
.; ÷to pour upon , besprinkle , bestrew îS3Br. îKa1tyS3r. îMBh. &c.
.; {{upa-s-kRR}} (with {s} inserted or perhaps original) , úP. {{-skirati}} , to cut up , split
.; ÷to hurt îPa1n2. îVop. îKa1s3. _
.{{upakiraNa}}2{{upa-kiraNa}} ún. the act of scattering or throwing over , covering up (with earth) , burying îKa1tyS3r. _
.{{upakIrNa}}2{{upa-kIrNa}} úmf. besprinkled
.; strewed with , covered îS3Br. ix , 1 , 3 , 14 îMBh. _
.{{upaskara}}2{{upa-s-kara}}2 úm. the act of hurting , violating îT. _
.{{upaskaraNa}}2{{upa-s-karaNa}}2 ún. úid. îib. _

.{upaklRp}1{upa-ûkIRp} úA1. {-kalpate} , to be fit for , be ready at hand , become îS3Br. îBhP.
.; ÷to serve as , lead to (with údat.) îR. v , 25 , 21
.; ÷to take the shape or form of , become , be îBhP. îMn.: Caus. úP. {-kalpayati} (úinf. {-kalpayitavai4} îS3Br. iv , 5 , 2 , 2) to prepare , make ready , equip
.; ÷to procure , bring near , fetch îS3Br. îKa1tyS3r. îLa1t2y. îMBh. &c.
.; ÷to allot , assign îMBh. îR. îYa1jn5. îKatha1s.
.; ÷to put or set up , turn towards
.; ÷to arrange îBhP. îPan5cat. îPrab.
.; ÷to impart , communicate îBhP.
.; ÷to assume , suppose îSa1h. _
.{upakalpa}2{upa-kalpa} úm. an appurtenance îBhP. _
.{upakalpana}2{upa-kalpana} ún. the act of preparing , preparation îKa1tyS3r.
.; ({A}) , úf. preparing (articles of food or medicine) , fabricating , making îSus3r.
.; substituting îL. _
.{upakalpanIya}2{upakalpanIya} úmf. to be prepared or procured or fetched îCar.
.; treating of preparation &c. (as & chapter) îib. _
.{upakalpayitavya}2{upa-kalpayitavya} úmf. to be prepared or made îSus3r. _
.{upakalpita}2{upa-kalpita} úmf. prepared , procured , fetched
.; arranged &c. _
.{upakalpya}2{upa-kalpya} úind. p. having prepared or procured &c. _
.{upaklRpta}2{upa-kalRpta} úmf. ready , prepared îS3Br. îAitBr. îKa1tyS3r. îMn. &c.
.; equipped , adapted , fitted for , brought near îMBh. îR. &c.
.; produced , formed îBhP. _
.{upaketu}1{upa-ketu} úm. N. of a man îKa1t2h. _
.{upakeru}1{upa-keru} úm. N. of a man îMaitrS. _
.{upakoNa}1{upa-koNa} úm. an intermediate point of the compass îBa1lar.
_ _
.{upakozA}1{upa-kozA} úf. N. of a daughter of Upa-varsha and wife of Vara-ruci îKatha1s. [196,1] _
.{upakosala}1{upa-kosala} úm. N. of a man îChUp. _
.{upakram}1{upa-ûkram} úP. {-krAmati} (rarely {-kramati}) , úA1. {-kramate} , to go near , approach , come to îRV. viii , 1 , 4 ; 21 , 2 ; 81 , 7 îMBh. îR. îMegh.
.; ÷to rush upon , attack (only úP. by îKa1s3. on îPa1n2. 1-3 , 39 and 42) îMBh. xiii
.; ÷to approach with any object , have recourse to , set about , undertake , begin (with úacc. , údat. or úinf. only úA1. by îPa1n2. 1-3 , 39 & 42) îLa1t2y. îMBh. îRagh. &c.
.; ÷to treat , attend on (as a physician) îMBh. îSus3r. &c. _

.{upakrantR}2{upa-krantR} úmf. one who undertakes , a beginner îVop. _
.{upakrama}2{upa-krama} úm. the act of going or coming near , approach îMBh. îR.
.; setting about , undertaking , commencement , beginning îLa1t2y. îKa1tyS3r. îBhP. îSa1h. îSarvad. &c.
.; enterprise , planning , original conception , plan îRagh. îRa1jat. îPan5cat. &c.
.; anything leading to a result
.; a means , expedient , stratagem , exploit îMBh. îYa1jn5. îMa1lav. &c.
.; remedy , medicine îSus3r.
.; attendance (on a patient) , treatment , practice or application of medicine , physicking îSus3r. &c.
.; the rim of a wheel îHcat.
.; a particular ceremony preparatory to reading the Vedas îW.
.; trying the fidelity &c. of a counsellor or friend îib.
.; heroism , courage îL.
.{upakramaparAkrama}3{upa-krama--parAkrama} úm. N. of úúwk. _
.{upakramaNa}2{upa-kramaNa} úmf({I})n. approaching
.; complying with , granting îKatha1s.
.; ({am}) , ún. attendance (on a patient) , treatment îSus3r. &c. _
.{upakramaNIya}2{upa-kramaNIya} úmf. to be approached or gone to
.; ÷to be undertaken or commenced îL.
.; ÷to be treated (as a patient) îSus3r. &c.
.; ({upakramaNIya}) , úmf. treating of attendance (on a patient). _
.{upakramitavya}2{upa-kramitavya} úmf. to be undertaken or commenced îR. _
.{upakramya}2{upa-kramya}1 úmf. to be attended or treated (as a patient) îSus3r. îVikr. &c. _
.{upakramya}2{upa-kramya}2 úind. p. having approached
.; having undertaken or commenced &c. _
.{upakrAnta}2{upa-krAnta} úmf. approached îMBh.
.; undertaken , commenced , begun îMBh. îMa1lav. &c.
.; treated , attended on , cured îDas3. îSus3r. &c.
.; previously mentioned îMW. _
.{upakrAmya}2{upa-krAmya} úmf. = 1. {upa-kramya} above. _
.{upakrI}1{upa-ûkrI} _
.{upakrIya}2{upa-krIya} úind. p. having bought or purchased îHit. _
.{upakrID}1{upa-ûkrID} úP. {-krIDati} , to play or dance around îMBh. xiii , 3832. _
.{upakrIDA}2{upa-krIDA} úf. place for playing , play-ground îR.
.; (a kind of circus for public sports common in Malabar , Burnell.) _
.{upakruz}1{upa-ûkruz} úP. {-krozati} , to scold , blame: Caus. {-krozayati} , to cause to cry or lament îBhP. _
.{upakruzya}2{upa-kruzya} úind. p. having scolded , blaming , chiding îHit. _
.{upakruSTa}2{upa-kruSTa} úmf. chid , scolded at

.; úm. a person of low caste , a carpenter , [Comm.] îA1s3vS3r. ii , 1 , 13. _
 .{upakroza}2{upa-kroza} úm. reproach , censure îMBh. îR. îRagh. îDas3. _
 .{upakrozana}2{upa-krozana} ún. the act of censuring blaming îDas3.
 .{upakrozanakara}3{upa-krozana--kara} úmfn. causing reproach , disgracing , dishonouring îHariv. _
 .{upakroSTR}2{upa-kroSTR} úmfn. one who scolds or censures
 ; making a noise , braying
 ; ({tA}) , úm. an ass îBhP. _
 .{upaklid}1{upa-ûklid} úP. to become wet
 ; ÷to rot , putrefy: Caus. {-kledayati} , to make wet , soak îCar. _
 .{upaklinna}2{upa-kinna} úmfn. wet , moist îCar.
 ; rotten , putrid îib. _
 .{upakleza}1{upa-kleza} úm. (with îBuddh.) a lesser Kles3a (~ q.v.) or cause of misery (as conceit , pride &c.) îSarvad. _
 .{upakvaNa}1{upa-kvaNa} or {upa-kvANa} úm. (û{kvaN}) , the sound of a lute îL. _
 .{upakvasa}1{upa-kvasa} úm. (úvoc. {u4pa-kvasa}) a kind of worm îAV. vi , 50 , 2. _
 .{upakSatra}1{upa-kSatra} úm. N. of a king îVP. _
 .{upakSaya}1{upa-kSaya}1 (for 2. ~ col. 2) , úm. ~" a secondary or intermediate destruction of the world "" , N. of S3iva [îNi1lak.] îMBh. xii , 10368. [196,2] _
 .{upakSar}1{upa-ûkSar} úP. {-kSarati} , to flow or stream towards îRV. i , 124 , 4 ; v , 62 , 4 îAitBr.
 ; ÷to pour over îTBr. _
 .{upakSi}1{upa-kSi}1 û1. úPass. {-kSIyate} , to waste away , decay , be consumed or exhausted îTBr. _
 .{upakSapayitR}2{upa-kSapayitR} úmfn. (fr. the Caus.) , one who destroys , a destroyer îSa1y. on îRV. _
 .{upakSaya}2{upa-kSaya}2 (for 1. ~ col. 1) , {as} úm. decrease , decline , decay , waste îHit. îComm. on îVS. &c. _
 .{upakSita}2{upa-kSita} ~ {a4n-upakSita}. _
 .{upakSINa}2{upa-kSINa} úmfn. exhausted , consumed îKa1tyS3r.
 ; absorbed , lost in îComm. on îBr2A1rUp.
 ; vanished , disappeared îSa1h. îKatha1s. _
 .{upakSi}1{upa-kSi}2 û2. úP. {-kSeti} (îRV.
 ; 3. úpl. {-kSiyanti} îAV. iv , 30 , 4 îRV.
 ; úPot. 1. úpl. {-kSayema} îAV. xix , 15 , 4) ÷to stay or dwell near or at , abide , dwell on (úlit. and úfig.) îRV. îAV. _
 .{upakSit}2{upa-kSi4t} úmfn. dwelling near
 ; clinging to , adhering îRV. viii , 19 , 33. _
 .{upakSetR}2{upa-kSetR4} úmfn. one who dwells or stays near at îRV. iii , 1 , 16. _
 .{upakSip}1{upa-ûkSip} úP. {-kSipati} , to throw at , hurl against îBhP. îSa1h.

.; ÷to beat , strike îS3Br.
 ; ÷to strike with words , insult , accuse , insinuate îR.
 ; ÷to allude , hint at îSa1h. îMr2icch. îDas3.
 ; ÷to speak of , describe , define îSa1h. îSarvad.
 ; ÷to commence , set about (a work) îMall. _
 .{upakSepa}2{upa-kSepa} úm. throwing at
 ; threatening îL.
 ; mention , allusion , hint îSa1h. îKatha1s. îDas3ar. îViddh. &c.
 ; poetical or figurative style in composition îW. _
 .{upakSepaka}2{upa-kSepaka} úmfn. alluding , suggesting
 ; ~ {artho7pakSepaka}. _
 .{upakSepaNa}2{upa-kSepaNa} ún. throwing at or down îL.
 ; allusion , hint , suggestion îSa1h.
 ; putting a S3u1dra's food into a Bra1hman's house (where it is cooked) , S3a1mbu-pura1n2a (îT). _
 .{upakSudra}1{upa-kSudra} úmfn. some what small îTa1n2d2yaBr. _
 .{upakhAtam}1{upa-khAtam} úind. near the ditch îDas3. _
 .{upakhila}1{upa-khila} ún. a sub-supplement , supplement to a supplement îHariv. îVa1yuP. _
 .{upakhyA}1{upa-ûkhyA} úPass. {-khyAyate} , to be seen or perceived îS3Br. iv , 1 , 2 , 13. _
 .{upagaNa}1{upa-gaNa} úmfn. constituting a small class or number less than a troop îKa1s3. on îPa1n2. 5-4 , 73
 ; úm. N. of a man (îBuddh.) _
 .{upagam}1{upa-ûgam} úP. {-gacchati} (úinf. {-gantavai4} îRV. x , 160 , 5) to go near to , come towards , approach , arrive at , reach , attain , visit (with úacc. and rarely údat.) îRV. îS3Br. îMBh. &c.
 ; ÷to come upon , attack
 ; ÷to press hard upon îRV. i. 53 , 9 îMBh. îMr2icch. &c.
 ; ÷to occur , happen , present itself îR. îMegh. îPan5cat. &c.
 ; ÷to undertake , begin îS3Br. îR.
 ; ÷to approach (a woman sexually) îMBh. îMn.
 ; ÷to enter any state or relation , undergo , obtain , participate in , make choice of , suffer îMBh. îYa1jn5. îKum. îMa1lav. &c.
 ; ÷to admit , agree to , allow , confess: Caus. {-gamayati} , to cause to come near or approach îDas3.: úDesid. {-jigamiSati} , to wish to approach , desire to go îBhP. _
 .{upaga}2{upa-ga} úmfn. úifc. approaching , going towards îA1p.
 ; being or staying in or on îBhP. îVarBr2S. îS3is3.
 ; following , belonging to
 ; fit for , conducive to îMBh. îCar.
 ; approached
 ; furnished with îMBh. îR. îMn.
 ; covered (as a female) îL. _
 .{upagata}2{upa-gata} úmfn. gone to , met , approached (esp. for protection or refuge îKa1m.) îMBh. îS3ak. &c.

.; attained , obtained
.; arrived , occurred , happened
.; undergone , experienced iMBh. iS3is3. iPan5cat. &c. furnished with iMBh.
.; agreed , allowed iMn. iMBh.
.; promised iL.
.; near at hand
.; approximate iVop. iL.
.; passed away , dead iL.
.; ({am}), ún. receipt , acquittance iYa1jn5. ii , 93.
. {upagatavat}3 {upa-gata--vat} úmfn. one who has gone to or approached
.; possessing
.; feeling , suffering (úe.g. sorrow)
.; one who has undertaken or promised iW. _
. {upagati}2 {upa-gati} úf. approach , going near iS3is3. ix , 75
.; undergoing iL. _
. {upagatya}2 {upa-gatya} úind. p. = 2. {upa-gamya}. _
. {upagama}2 {upa-gama} úm. approach , coming to , approximation iR.
iMegh. iRagh. iSarvad. &c.
.; entering (into any state or condition) , obtaining , acquiring ,
having iS3ak. 14 c [196,3]
.; approaching respectfully , veneration iBhP.
.; coming near to , perceiving iComm. on iDas3ar.
.; acquaintance , society
.; intercourse (as of the sexes) iL.
.; undergoing , suffering , feeling iL.
.; agreement , promise iL.
.; a particular number (iBuddh.) _
. {upagamana}2 {upa-gamana} ún. the act of going towards , approaching ,
attaining iMBh. iR.
.; the act of coming near , perceiving iDas3ar. iSa1h.
.; undertaking , addicting one's self to. _
. {upagamya}2 {upa-gamya}1 úmfn. to be approached , approachable ,
obtainable iMr2icch. _
. {upagamya}2 {upa-gamya}2 úind. p. having approached , approaching &c. _
. {upagAmin}2 {upa-gAmin} úmfn. coming near , approaching , arriving
iKatha1s. _
. {upajigamiSu}2 {upa-jigamiSu} úmfn. (fr. úDesid.) , wishing or desiring
to go near iMegh. 43. _
. {upagahana}1 {upa-gahana} úm. N. of a R2ishi iMBh. _
. {upagA}1 {upa-gA}1 ú1. (for 2. - {upa-úgai}) , úP. {-gAti} (úSubj.
{-gAt} ; 3.pl. {-gus}
.; úaor. 1. úsg. {-geSam} iVS. v , 5) ÷to go near to , arrive at
.; ÷to come into , undergo iRV. i , 164 , 4 ; vii , 93 , 3 iAV.
.; ÷to go , walk ({pathA4} , a way) iRV. i , 38 , 5 iVS. iS3Br. _
. {upageya}2 {upa-geya}1 (for 2. - p. 197 , col. 1) , úmfn. to be

approached
.; ÷to be observed or kept iKa1s3. on iPa1n2. 3-1 , 86. _
. {upagAtR}1 {upa-gAtR4} &c. - p. 197 , col. 1. _
. {upagAh}1 {upa-úgAh} úP. (p. {-gAhat}) to penetrate , force one's way
into iR. _
. {upagiram}1 {upa-giram} úind. near or at a mountain iPa1n2. 5-4 , 112. _
. {upagiri}2 {upa-giri} {i} úind. úid. iib.
.; ({is}) , úm. the country near a mountain iMBh. _
. {upagIti}1 {upa-gIti} &c. - p. 197 , col. 1. _
. {upagu}1 {upa-gu} úm. N. of a king iTa1n2d2yaBr. iVP. (úv.l.
{upa-guru})
.; ({u}) , úind. near a cow iPa1n2. _
. {upagudha}1 {upa-gudha} (úv.l. {upa-guDa} iKa1s3.) iPa1n2. 6-2 , 194. _
. {upagup}1 {upa-úgup} _
. {upagupta}2 {upa-gupta} úmfn. hidden , concealed
.; úm. N. of a king.
. {upaguptavitta}3 {upa-gupta--vitta} úmfn. of concealed resources iBhP. _
. {upaguru}1 {upa-guru} úm. N. of a king iVP. (v. l. {upa-gu})
.; an assistant teacher iW.
.; ({u}) , úind. near a teacher. _
. {upaguh}1 {upa-úguh} úP. {-gUhati} , to hide , cover , conceal iS3Br.
iKa1tyS3r.: úP. úA1. to clasp , embrace , press to the bosom iMBh. iR.
iBhP. iRagh. &c. _
. {upaguhya}2 {upa-guhya} úind. p. having hidden , hiding , concealing
.; having embraced , embracing. _
. {upagUDha}2 {upa-gUDha} úmfn. hidden , concealed , covered iVarBr2S.
iBhP.
.; clasped round , embraced iR. iBhP. iRagh. iS3is3. &c.
.; ({am}) , ún. the act of embracing , pressing to the bosom , an
embrace iMegh. iBhartr2. iVen2is. &c.
. {upagUDhavat}3 {upa-gUDha--vat} úmfn. one who has embraced iHit. _
. {upagUhana}2 {upa-gUhana} ún. the act of hiding , concealing iKa1tyS3r.
.; pressing to the bosom , embrace iVarBr2S.
.; (in dram.) the occurrence of any wonderful event iSa1h. iDas3ar. _
. {upagUhya}2 {upa-gUhya} ep. = {upa-guhya} above. _
. {upagohya}2 {upa-gohya} úmfn. to be hidden
.; úm. a kind of fire considered as impure iPa1rGr2. iMantraBr. _
. {upagRR}1 {upa-gRR}1 ú1. úP. (1. úpl. {-gRNImasi} , 3. p. {-gRNa4nti})
to approach with praise , revere , worship iRV. i , 48 , 11 ; ii , 34 ,
14. _
. {upagRR}1 {upa-gRR}2 ú2. úP. (úPot. {-gilet}) to swallow down iSus3r.
ii , 237 , 8. _
. {upagai}1 {upa-úgai} úP. {-gAyati} (úImpv. 2. úpl. {-gAyatA8} iRV.) to
sing to any one (údat. or úacc.)
.; ÷to join in singing , accompany a song
.; ÷to sing before , sing , praise in song , celebrate , `` fill with

song " îRV. viii , 32 , 17 ; ix , 11 , 1 îAV. iv , 15 , 4 îTS. îS3Br. &c. îMBh. îBhP. &c.
.; ÷to sing near: úPass. {-gIyate} (p. {-gIya4mAna} îRV. îMBh.
.; and {-gIyat} [irr.] îMBh. xv , 883) ÷to be sung or praised in song
.; ÷to be sung before îRV. viii , 70 , 5 îMBh. _
.{upagA}2{upa-gA}2 úf. accompaniment of a song îKa1tyS3r. îLa1t2y. îJaim. [197,1] _
.{upagAtR}2{upa-gAtR4} {tA} úm. one who accompanies the song of the Ud-ga1tr2i , a chorister îTS. îS3Br. îAitBr. _
.{upagAna}2{upa-gAna} ún. an accompanying song îMa1lav. _
.{upagAyana}2{upa-gAyana} ún. singing îBhP. _
.{upagIta}2{upa-gIta} úmfn. sung to or before , sung , celebrated , proclaimed îMBh. îR. îRagh.
.; one who has begun to sing near îS3is3. iv , 57. _
.{upagIti}2{upa-gIti} úf. a kind of A1rya1 metre (consisting of four lines of alternately twelve and fifteen instants). _
.{upagItha}2{upa-gItha4} ún. úid. îMaitrS. ii , 13 , 14. _
.{upageya}2{upa-geya} úmfn. to be sung or celebrated
.; ((am)) , ún. song îBhP. v , 26 , 38. _
.{upagranth}1{upa-ûgranth} úP. (1. úsg. {-granthAmi} for {-grathnAmi}?) to intertwine or wind round îComm. on îTS. i , 2 , 7. _
.{upagrantha}2{upa-grantha} úm. " minor work " , a class of writings.
_
.{upagras}1{upa-ûgras} úP. (úimpf. {upA7grasat}) to swallow down , devour (as Ra1hu the sun)
.; ÷to eclipse îMBh. ii , 2693. _
.{upagrah}1{upa-ûgrah} úP. {-gRhNAti} (úaor. {-agrabhIt} îAV.) to seize from below
.; ÷to hold under , put under
.; ÷to support îAV. vii , 110 , 3 îS3Br. îKa1tyS3r. îPa1rGr2. &c.
.; ÷to collect a fluid (by holding a vessel under) îTS.
.; ÷to seize , take possession of , take , obtain
.; ÷to subdue , become master of îMBh. îR. îBhP. îMn. îPan5cat. &c.
.; ÷to draw near (to one's self)
.; ÷to conciliate , propitiate
.; ÷to take as one's ally îChUp.
.; ÷to comprehend îBhP. iii , 22 , 21
.; ÷to take up again , renew îMBh. xii , 5206
.; ÷to accept , approve îMBh. xii , 6977. _
.{upagRhIta}2{upa-gRhIta} úmfn. held from below , supported îA1s3vGr2. iv , 7 , 10
.; subdued , mastered îPrab. _
.{upagRhya}2{upa-gRhya} úind. p. having held under or seized from below
.; having obtained , obtaining &c. _
.{upagraha}2{upa-graha}1 úm. (for 2. " ús.v.) seizure , confinement îL.
.; a prisoner îL.

.; a handful (of Kus3a grass) îKa1ty.
.; adding , addition (of a sound) îComm. on îPa1n2.
.; an {e} used as Nidhana (" q.v.) at the end of a Sa1man îLa1t2y. vii , 8 , 11
.; alteration , change îSam2hUp. ii , 3
.; propitiation , conciliation , coaxing îDas3ar.
.; a kind of Sandhi or peace (purchased by the cession of everything) îKa1m. îHit.
.; the Pada or voice of a verb îComm. on îPa1n2.
.; a kind of demon causing diseases (supposed to preside over the planets) îHariv. 9562. _
.{upagrahaNa}2{upa-grahaNa} ún. the act of seizing from below , holding under , supporting îKa1tyS3r. i , 10 , 6
.; comprehending , learning îR. i , 4 , 4
.; the taking any one prisoner , seizure , capture îL. _
.{upagrAha}2{upa-grAha} úm. a complimentary gift , present to a superior îMBh. ii , 1898. _
.{upagrAhya}2{upa-grAhya} ún. úid. îL. _
.{upagraha}1{upa-graha}2 úm. (fr. {graha} with {upa} implying inferiority) , a minor planet or any heavenly body of a secondary kind , a comet , meteor , falling star &c. îMBh. &c. _
.{upaghaTT}1{upa-ûghaTT} to stir up îCar. _
.{upaghAta}1{upa-ghAta} úm. (fr. {upa-ûhan} , " q.v.) , a stroke , hurt , violation
.; injury , damage , offence , wrong îMBh. îR. îMn. îS3ak. &c.
.; weakness , sickness , disease , morbid affection (cf. {puMstvo7paø} , {svaro7paø}) îSus3r.
.; a kind of oblation or sacrifice îGr2ihya1s. ii , 7. _
.{upaghAtaka}2{upa-ghAtaka} úmfn. striking , hurting
.; injuring , damaging offending îMBh. îCar.
.; úm. injury , offence , damage îMBh. xiii , 3610. _
.{upaghAtam}2{upa-ghA4tam} úind. p. " {upa-ûhan}. _
.{upaghAtin}2{upa-ghAtin} úmfn. one who does damage , hurting , injuring îSus3r. îMBh. _
.{upaghna}2{upa-ghna} úm. contiguous support , resting-place , shelter , refuge îPa1n2. îBhat2t2.
.{upaghnataru}3{upa-ghna--taru} úm. a supporting tree , a tree which supports a climbing plant îRagh. xiv , 1. _
.{upaghuS}1{upa-ûghuS} _
.{upaghuSTa}2{upa-ghuSTa} úmfn. caused to resound , resounding with , sounding îMBh. îBhP. _
.{upaghoSaNa}2{upa-ghoSaNa} ún. proclamation , publication îDas3. _
.{upaghrA}1{upa-ûghrA} úP. {-jighrati} ({-ji4ghrati} îAV.) to smell at
.; ÷to touch (with the mouth) îAV. xii , 4 , 5 îS3Br. îLa1t2y. îMBh. &c.
.; ÷to smell îMBh. îRagh.
.; ÷to kiss îMBh. vii , 4357 îRagh. xiii , 70 îR.: Caus. {-ghrApayati}

, to cause to smell at îTS. v , 2 , 8 , 1. _
 .{upaghrAta}2{upa-ghrAta} úmf. smelled at , touched by the mouth (of a cow) îMn. iv , 209 îGaut. xvii , 12. [197,2] _
 .{upaghrAyam}2{upa-ghrA4yam} úind. p. smelling at îMaitrS. ii , 1 , 3. _
 .{upajighraNa}2{upa-jighraNa} {am} , {A} ún. úf. the act of smelling at îCar. _
 .{upaca}1{upaca} úmf. - {Aco7paca}. _
 .{upacakra}1{upa-cakra} úm. a species of duck (cf. {cakra} and {cakra-vAka}) îMBh. _
 .{upacakSus}1{upa-cakSus} ún. a superhuman or divine eye (= {divya-cakSus}) îL.
 .; spectacles (Beng. {casamA}) îT. _
 .{upacatura}1{upa-catura} úmf. (úpl.) almost four , nearly four îKa1ty. on îPa1n2. 5-4 , 77. _
 .{upacaya}1{upa-caya} - {upa-} û1. {ci}. _
 .{upacar}1{upa-ûcar} úP. {-carati} , to go towards , come near , approach îRV. vii , 46 , 2 îTS. v , 7 , 6 , 1 îS3Br. îR.
 .; ÷to come near , wait upon , serve , attend , assist , bear a hand îS3Br. îMBh. îMr2icch. îDas3. &c.
 .; ÷to approach , set about , undertake , perform îTS. iii , 1 , 6 , 1 îS3Br.
 .; ÷to attend on (a patient) , physic (a person) , treat , tend , nurse îSus3r. îPan5cat.
 .; ÷to use figuratively or metaphorically , apply figuratively (generally úPass. {-caryate}) îVarBr2S. îSa1h. îSarvad. &c. _
 .{upacara}2{upa-ca4ra} úmf. accessory , supplementary îS3a1n3khBr.
 .; úm. access , approach îS3Br. ii , 3 , 4 , 30
 .; attendance , cure îSus3r. (cf. {sU7pacara}.) _
 .{upacaraNa}2{upa-caraNa4} ún. approach. - {sU7pacaraNa4}. _
 .{upacaraNIya}2{upa-caraNIya} úmf. to be approached
 .; ÷to be attended
 .; ÷to be applied or attributed îSa1y. on îTBr. i , 3 , 2 , 3. _
 .{upacarita}2{upa-carita} úmf. approached , attended
 .; applied &c.
 .; ({am}) , ún. a particular rule of Sandhi (cf. {upa-cAra}) îVPra1t.
 _
 .{upacaritavya}2{upa-caritavya} úmf. to be attended or waited upon îBhartr2.
 .; ÷to be treated îCar.
 .; ÷to be respected or revered or treated with attention îMBh. îR. îMn. îPan5cat. &c.
 .; ({A}) , úf. service , attendance
 .; attendance on a patient
 .; practice of medicine. _
 .{upacarya}2{upa-carya}1 úmf. úid. _
 .{upacarya}2{upa-carya}2 úind. p. having approached , having attended

&c. _
 .{upacAra}2{upa-cAra4} úm. approach , service , attendance îHcat. i , 111 , 2 seqq.
 .; act of civility , obliging or polite behaviour , reverence îS3Br. îMBh. îS3ak. &c. (64 Upaca1ras are enumerated in the Tantra-sa1ra , quoted by îT.)
 .; proceeding , practice
 .; behaviour , conduct
 .; mode of proceeding towards (úgen.) , treatment îS3Br. îMBh. îA1p. îMn. &c.
 .; attendance on a patient , medical practice , physicking îSus3r. îPan5cat. îVikr.
 .; a ceremony îKum. vii , 86
 .; present , offering , bribe
 .; solicitation , request îL.
 .; ornament , decoration îKum. îRagh. vii , 4
 .; a favourable circumstance îSa1h. 300
 .; usage , custom or manner of speech îNya1yad.
 .; a figurative or metaphorical expression ({upacArAt} úind. metaphorically) , metaphor , figurative application îSa1h. îSarvad. îComm. on îS3is3. &c.
 .; pretence , pretext îL.
 .; a kind of Sandhi (substitution of {s} and {S} in place of Visarga) îKa1s3. on îPa1n2. 8-3 , 48
 .; N. of a Paris3isht2a of the Sa1ma-veda.
 .{upacArakaraNa}3{upa-cAra4--karaNa} orð ún. þorð ún. þorð úf. (îMn. viii , 357) act of courteousness , politeness , civility.
 .{upacArakarman}3{upa-cAra4--karman} ún. orð (îMn. viii , 357) act of courteousness , politeness , civility.
 .{upacArakriya}3{upa-cAra4--kriya} úf. (îMn. viii , 357) act of courteousness , politeness , civility.
 .{upacAracchala}3{upa-cAra4--cchala} ún. a kind of fallacious inference (to be refuted by reference to the real sense of a word used metaphorically , úe.g. if any one from the sentence `` the platform cries "" were to conclude that the platform really cries and not persons on the platform) îNya1yad. îNya1yak.
 .{upacArapada}3{upa-cAra4--pada} ún. a courteous or polite word , a mere compliment îKum. iv , 9.
 .{upacArapara}3{upa-cAra4--para} úmf. intent on service or politeness.
 .{upacAraparibhraSTa}3{upa-cAra4--paribhraSTa} úmf. devoid of civility , destitute of kindness , churlish , uncourteous îHit.
 .{upacAraparIta}3{upa-cAra4--parI7ta} úmf. full of politeness.
 .{upacAravat}3{upa-cAra4--vat} úmf. polite
 .; furnished with ornaments , decorated îRagh. vi îL. _
 .{upacAraka}2{upacAraka} úmf({ikA})n. úifc. for {upa-cAra} îKatha1s.
 .; úm. courteousness , politeness îHcat. _

.{upacArika}2{upacArika} úmf. úifc. serving for , belonging to îMBh. iv , 1621. _

.{upacArin}2{upacArin} úmf. attending upon , serving
.; revering îR. îMaitrUp.
.; úifc. using (a remedy) îCar. _

.{upacArya}2{upa-cArya} úmf. to be attended upon , to be treated with attention îPan5cat.
.; ({A}) , úf. practice of medicine îL. _

.{upacIrNa}2{upa-cIrNa} úmf. attended upon , assisted îMBh. (= {vaJcita} , " deceived " îNi1lak.) _

.{upacarma}1{upa-carma} úind. near or on the skin îComm. on îPa1n2. [197,3] _

.{upacAku}1{upacAku} úm. N. of a man , úg. {bAhv-Adi} îPa1n2. 4-1 , 96 (not in the îKa1s3.) _

.{upacAyin}1{upa-cAyin}1 (for 2. ^ below) , úmf. (û2. {ci}) , honouring , revering îMBh. _

.{upacAru}1{upa-cAru} úm. N. of a Cakravartin.
.{upacArumat}3{upa-cAru--mat} úm. úid. (îBuddh.) _

.{upaci}1{upa-ci} û1. úP. {-cinoti} , to gather together îTS. i , 1 , 7 , 2
.; ÷to heap up , collect , hoard up , accumulate
.; ÷to increase , strengthen îMBh. îKum. îSus3r. îMegh. &c.
.; ÷to pour over , cover , overload: úPass. {-cIyate} , to be heaped together or accumulated
.; ÷to increase , become strong îMBh. îSus3r. îRa1jat. îHit. &c.
.; ÷to gain advantage , succeed , be prosperous îMn. viii , 169
.; ÷to be covered with
.; ÷to cover one's self , furnish one's self with îMBh. îSus3r. _

.{upacaya}2{upa-caya} úm. accumulation , quantity , heap
.; elevation , excess
.; increase , growth , prosperity îMBh. îSus3r. îHit. &c.
.; ({upacayaM} û1. {kR} , ÷to promote or advance the prosperity of , help , assist îKa1m.)
.; addition îKa1tyS3r.
.; the third , sixth , tenth , and eleventh of the zodiacal signs îVarBr2S. &c.

.{upacayApacaya}3{upacayA7pacaya} {au} úm. údu. prosperity and decay , rise and fall îSus3r.
.{upacayAvaha}3{upacayA7vaha} úmf. causing prosperity or success îKa1m.

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.{upacAyin}2{upa-cAyin}2 úmf. úifc. causing to increase or succeed îMBh. _

.{upacAyya}2{upa-cAyya} úm. a particular sacrificial fire îPa1n2. îL.
.; a place for holding sacrificial fire , an altar , hearth îBhat2t2. îL. _

.{upacAyyaka}2{upacAyyaka} úm. úid. _

.{upacit}2{upa-ci4t} {t} úf. a particular disease , a kind of swelling îVS. xii , 97 , ({zvayathu-guDa-zlIpadA7dayaH} îComm.) _

.{upacita}2{upa-cita} úmf. heaped up , increased
.; thriving , increasing , prospering , succeeding îMBh. îBhP. îMegh. îRagh. &c.
.; big , fat , thick îSus3r. îCar.
.; covered over , furnished abundantly , possessing plentifully îMBh. îHariv. îPan5cat. &c.
.; plastered , smeared
.; burnt îL.

.{upacitarasa}3{upa-cita--rasa} úmf. one whose (appetite or) desire is increased îMegh. 115. _

.{upaciti}2{upa-citi} úf. accumulation , increase
.; augmentation , S3a1ntis3.
.; gain , advantage
.; a heap , pile îMBh. iii , 15144
.; (in arithm.) progression îA1ryabh. ii , 21. _

.{upacitIbhU}2{upacitI--ûbhU} to increase , grow îGi1t. xii , 27. _

.{upaceya}2{upa-ceya} úmf. to be collected or heaped up. _

.{upacikIrSu}1{upa-cikIrSu} ^ {upa-} û1. {kR}. _

.{upacitra}1{upa-citra} úmf. variegated , coloured
.; úm. N. of a man îMBh.
.; ({A}) , úf. N. of particular metres (viz. 1. a variety of Ma1tra1samaka , consisting of four lines of sixteen instants each
.; 2. a metre of four lines of eleven instants each
.; in two varieties)
.; the plants Salvinia Cucullata and Croton Polyandrum îL. _

.{upacitraka}2{upacitraka} ún. a particular metre (consisting of four lines of eleven instants each). _

.{upacUDana}1{upa-cUDana} or {upa-cU1ana} ún. singeing , searing , heating îPara1s3. îComm. on îYa1jn5. &c. _

.{upacRt}1{upa-ûcRt} úP. {-cRtati} , to fasten , tie or bind on îKaus3.

_

.{upacchad}1{upa-cchad} ({upa-ûchad}). _

.{upacchanna}2{upa-cchanna} úmf. covered îMBh. i , 5005
.; concealed , hidden , secret îMBh. i , 6006 îMn. _

.{upacchand}1{upa-cchand} ({upa-ûchand}) , Caus. {-cchandayati} , to conciliate (privately by flattering or coaxing language) , coax , entice
.; ÷to seduce îPrab. îRa1jat. îKatha1s.
.; ÷to supplicate , beg îRagh. v , 58. _

.{upacchanda}2{upa-cchanda} úm. anything necessary or needful , a requisite îMBh. xiii , 3300. _

.{upacchandana}2{upa-cchandana} ún. persuasion , conciliation by coaxing , enticing îDas3. îBa1lar. îKa1s3. on îPa1n2. 1-3 , 47. _

.{upacchandita}2{upa-cchandita} úmf. persuaded , coaxed , enticed îS3ak. 207 , 2 , (Pra1kr2it ¶{uba-cchandido}.) _

.{upacchal}1{upa-cchal} ({upa-ûchal}), úP. {-cchalayati}, to deceive, overreach îPrab. _

.{upacyava}1{upa-cyava4} úm. (û{cyu}), the act of pressing or moving towards (said of a woman in sexual intercourse) îRV. i, 28, 3, (= {zAlA-prApti} îSaly.) _

.{upaja}1{upa-ja4}1 (for 2. ^ p. 198, col. 1), úmfn. (û{jan}), additional, accessory îS3Br. i, 1, 1, 10 (îSaly. reads {upa-ca4m} [û1. {ci}])

.; ^ Weber's extracts from the îComm. on the above passage, where îT. reads correctly {tricatura-mAsAd@Aropitam} instead of {tRcaturAn@mAkhAbapitam} [?]. [198,1] _

.{upajagatI}1{upa-jagatI} úf. a particular metre (a variety of the Trisht2ubh

.; three Pa1das containing twelve instants instead of eleven) îRPra1t. _

.{upajan}1{upa-ûjan} úA1. {-jA4yate}, to be produced or originate in addition

.; ÷to be added or put to îRV. i, 25, 8 îTa1n2d2yaBr. îA1s3vS3r. îS3a1n3khS3r. îRPra1t. &c.

.; ÷to follow (as a consequence) îSarvad.

.; ÷to be born, originate, come forth, appear, become visible, happen îMBh. îBhP. îMn. îHit. îSus3r. &c.

.; ÷to be born again îMBh. xiii, 6689 îYa1jn5. iii, 256 îBhag.

.; ÷to exist, be îPan5cat. îHit.: Caus. {-janayati}, to generate, produce

.; ÷to cause, effect îTa1n2d2yaBr. îPrab. îMa1lav. îSarvad. _

.{upaja}2{upa-ja}2 (for 1. ^ ús.v.), úmfn. produced or coming from îGaut. xii, 36, &c.

.; úm. N. of a deity. _

.{upajana}2{upa-jana} úm. addition, increase

.; appendage îA1s3vS3r. îChUp. îComm. on îNya1yam. &c.

.; addition of a letter (in the formation of a word), letters or syllables or affixes added îRPra1t. îAPra1t. îNir. îSaly. &c. _

.{upajanana}2{upa-janana} ún. generation, procreation îMa1nGr2. i, 14.

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.{upajA}2{upa-jA} úf. distant or not immediate posterity îAV. xi, 1, 19. _

.{upajAta}2{upa-jAta} úmfn. added, additional îAPra1t. &c.

.; produced, engendered, aroused, originated îMBh. îDas3. &c.

.{upajAtakopa}3{upa-jAta--kopa} orð úmfn. one whose anger is aroused, provoked, excited îPrab.

.{upajAtakrodha}3{upa-jAta--krodha} úmfn. one whose anger is aroused, provoked, excited îPrab.

.{upajAtakheda}3{upa-jAta--kheda} úmfn. suffering from exhaustion, faint, feeble îMr2icch.

.{upajAtavizvAsa}3{upa-jAta--vizvAsa} úmfn. inspired with confidence, confident, trusting, believing îHit. _

.{upajAti}2{upa-jAti} úf. a mixed metre (esp. a combination of Indra-vajra1 and Upendra-vajra1, or of Van6s3a-stha and Indra-van6s3a).

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.{upajAtika}2{upajAtika} úf. úid. _

.{upajanam}1{upa-janam} úind. near the people îKir. iv, 1. _

.{upajandhani}1{upa-jandhani} úm. N. of a man îSkandaP. _

.{upajap}1{upa-ûjap} úP. {-japati}, to whisper ({karNe}, or {karNam}), into anybody's ear) îMBh. îR.

.; ÷to bring over to one's own party (by secretly suggesting anything into the ear)

.; ÷to instigate to rebellion or treachery îMBh. xii, 2633 îMn. vii, 197 îDas3. îKatha1s. &c. _

.{upajapta}2{upa-japta} úmfn. brought over or instigated to rebellion (by whispering into the ear &c.) _

.{upajapya}2{upa-japya} úmfn. to be brought over or instigated to rebellion (cf. the last) îMn. vii, 197 îBhat2t2. _

.{upajApa}2{upa-jApa} úm. the act of rousing to rebellion or bringing over to one's own party (^ above) îHit. îPan5cat. îDas3. îS3is3. &c. _

.{upajApaka}2{upa-jApaka} úmfn. one who brings over to his party or one who rouses to rebellion (by whispering into the ear &c.) îMn. ix, 275.

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.{upajarasam}1{upa-jarasam} úind. towards or near old age, cf. îPa1n2. 5-4, 107. _

.{upajalA}1{upa-jalA} úf. N. of a river îMBh. _

.{upajalp}1{upa-ûjalp} _

.{upajalpita}2{upa-jalpita} ún. talk îR. ii, 60, 14. _

.{upajalpin}2{upajalpin} úmfn. talking to a person, giving advice îMBh. i, 5396. _

.{upajAnu}1{upa-jAnu} úind. in or near the knee îPa1n2. 4-3, 40. _

.{upaji}1{upa-ûji} úP. {-jayati}, to acquire by conquest, gain, obtain îGopBr. ii, 2, 16. _

.{upajigamiSu}1{upa-jigamiSu} ^ {upa-ûgam}. _

.{upajighraNa}1{upa-jighraNa} ^ {upa-ûghra}. _

.{upajijJAsu}1{upa-jijJAsu} ^ {upa-ûjJA}. _

.{upajihIrSA}1{upa-jihIrSA} úf. ^ {upa-ûhR}. _

.{upajihvA}1{upa-jihvA} úf. the epiglottis îYa1jn5. iii, 97

.; an abscess on the under side of the tongue îSus3r.

.; a kind of ant îL. _

.{upajihvika}2{upa-jihvika} úf. a kind of ant îRV. viii, 102, 21

.; the epiglottis îCar.

.; an abscess (^ above) îSus3r. _

.{upajIka}1{upa-jI4ka} úm. ({A} úf. ?) a water deity îAV. ii, 3, 4; vi, 100, 2. _

.{upajIv}1{upa-ûjIv} úP. {-jIvati} (3. úpl. {-jI4vanti}) to live or exist upon (food), subsist, support one's self on, be supported by îRV. i, 190, 5 îAV. îTS. îS3Br. îTBr. îMBh. îPan5cat. &c. [198,2]

.; ÷to derive profit from , make use of (with úacc.) îYa1jn5. îBhP. îMa1rkP. &c.
.; ÷to live under , be dependent on , serve îMBh. îBhP. îS3is3. &c.
.; ÷to live for a profession , practice îMn. îMBh. îBhP. &c.: Caus. {-jIvayati} , to use , make the most of îKatha1s. lxi , 268. _
. {upajIva}2{upa-jIva4} úmf. probably not very different in meaning from {jIva4} , ^ q.v. îAV. xix , 69 , 2
.; ({A4}) , úf. subsistence îTBr. i , 5 , 6 , 4. _
. {upajIvaka}2{upa-jIvaka} úmf. living upon , subsisting by (with úinstr. or úifc.) îMBh. îR. îKatha1s. îComm. on îMn.
.; living under , depending upon , subject to , a dependant , servant îKatha1s.
.; ({am} , {ikA}) , ún. úf. subsistence , livelihood îL. _
. {upajIvana}2{upa-jI4vana} ún. livelihood , subsistence îS3Br. îMn. ix , 207 îYa1jn5. iii , 236 îMBh. îPan5cat. &c.
.; dependance , submissiveness îPrasannar. _
. {upajIvanIya}2{upajIvanI4ya} úmf. affording or serving for livelihood îAV. viii , 10 , 22-29 îTS. îS3Br. _
. {upajIvin}2{upa-jIvin} úmf. living on , subsisting by (with úacc. or úgen. or úifc.) îMBh. îMn. îYa1jn5. &c.
.; living in dependence , dependent , subject îMBh. îRagh. îRa1jat. &c.
.; submissive , humble , Ratna1v. _
. {upajIvya}2{upa-jIvya}1 úmf. that by which one lives , affording or serving for a livelihood îMBh. îYa1jn5. &c.
.; that on which one depends or rests îDas3. îSa1h. _
. {upajIvya}2{upa-jIvya}2 úind. p. having lived upon
.; depending on , because of (with úacc.) _
. {upajuS}1{upa-ûjuS} úP. (úpf. 3. úpl. {-jujuSus}) to excite pleasure , gladden îRV. viii , 23 , 9. _
. {upajoSa}2{upa-joSa} úm. desire , pleasure , liking , ^ {yatho7pajoSam}
.; ({am}) , úind. according to one's desire or liking îL.
.; silently , quietly îS3ak. 202 , 8 , v. 1. _
. {upajoSaNa}2{upa-joSaNa} ún. enjoyment , use
.; taking (food) îBhP. v , 16 , 19. _
. {upajJA}1{upa-ûjJA}1 úA1. {-jAnIte} (3. úpl. {-jAnate} îAV.) to ascertain , excogitate , invent , find out , hit upon îAV. iv , 36 , 8 îS3Br. _
. {upajijJAsu}2{upa-jijJAsu} úmf. (fr. úDesid.) , wishing to know or to become acquainted with îMBh. xii , 3884. _
. {upajijJAsya}2{upa-jijJAsya4} úmf. to be excogitated or found out
.; enigmatical îS3Br. iii , 2 , 1 , 24. _
. {upajJA}2{upa-jJA}2 úf. knowledge found out or invented by one's self (not handed down by tradition) , untaught or primitive knowledge , invention îPa1n2. îL.
.; (mf. úifc.) invented or first taught by , unknown before îRagh. xv ,

63 îKa1s3. and îSiddh. on îPa1n2. 2-4 , 21 and vi , 2 , 14 îBhat2t2. _
. {upajJA}2{upa-jJA} úmf. excogitated , invented , found out
.; ascertained by one's self , unknown before îS3Br. îPa1n2. _
. {upajman}1{upa-jman} {A} úm. (û{gam}) , way , path [îNBD.] îSV. i , 4 , 1 , 5 , 6. _
. {upajyotiSa}1{upa-jyotiSa} ún. a compendium of astronomy îVarBr2S. _
. {upajri}1{upa-ûjri} úP. {-jrayati} , to go near to îRV. ix , 71 , 5. _
. {upajval}1{upa-ûjval} _
. {upajvalita}2{upa-jvalita} úmf. lighted up (with {anø} úneg.) îS3Br. xi , 8 , 3 , 7. _
. {upaDa}1{upaDa} úm. a diminutive for all proper names of men which begin with {upa} îPa1n2. 5-3 , 80. _
. {upaDhauk}1{upa-ûDhauk} Caus. úP. {-Dhaukayati} , to fetch , bring , prepare
.; ÷to offer , present îHit. îComm. on îKa1tyS3r. vii , 2 , 2 îKa1ran2d2. _
. {upaDhaukana}2{upa-Dhaukana} ún. a respectful present (made to a king) îL. _
. {upadhaukita}2{upa-dhaukita} úmf. prepared , arranged îPan5cat. _
. {upatakSa}1{upa-takSa} or {upatakSaka} úm. N. of a Na1ga îKaus3. îR. _
. {upataTam}1{upa-taTam} úind. near the slope îMegh. 58
.; near the bank îKa1d. _
. {upatap}1{upa-ûtap} úP. {-tapati} (p. {-ta4pat} , ^ col. 3) to make warm , heat îS3Br.
.; ÷to afflict (as an illness
.; with úgen. or úacc. of the afflicted person) îS3Br. îChUp.
.; ÷to feel pain , become sick îA1s3vGr2. iv , 1 , 1: úPass. {-tapyate} , to be made warm or heated
.; (with {tapas}) ÷to undergo bodily mortification îAV. vii , 61 , 1 , 2
.; ÷to be afflicted with pain , be tormented , feel pain , become ill îKa1tyS3r. îMBh. îBhP. îSus3r. &c.: Caus. {-tApyati} (úor. úSubj. 2. sg. {-ItapAsi} îAV.) to ignite , burn , consume îAV. vi , 32 , 1 [198,3]
.; ÷to cause pain , mortify , torment , hurt , oppress îMBh. îBhP. îComm. on îMn. _
. {upatap}2{upa-ta4pat} {t} ún. interior heat , disease îS3Br. îTBr. iii , 9 , 17 , 1. _
. {upatapta}2{upa-tapta} úmf. heated , hot îMBh. iii , 71 îR.
.; sick , ill îKa1tyS3r. xxii , 3 , 23
.; distressed , afflicted. _
. {upataptR}2{upa-taptR} úmf. heating , burning
.; ({tA}) , úm. interior heat , disease îL. _
. {upatApa}2{upa-tApa} úm. heat , warmth
.; heating îSus3r. îL.
.; pain , trouble

.; painig îS3ak. 122 , 2 (úv.l. for {anu-tApa}) îSus3r.
.; sickness , disease , hurt îA1s3vGr2. îMBh. îSus3r. &c.
.; haste , hurry îL. _
.; {upatApaka}2{upa-tApaka} úmfn. causing pain , painig. _
.; {upatApana}2{upa-tApana} úmfn. úid. îBhP. _
.; {upatApin}2{upa-tApi4n} úmfn. heating , inflaming
.; causing pain , painig îMBh. îKa1vya7d. &c.
.; ({upatApin}) , suffering heat or pain , sick , ill îS3Br. îChUp.
îKaus3. îMn. _
.; {upatalpya}1{upa-talpya} úm. a kind of wooden seat or stool îSa1y. on
îTBr. iii , 8 , 14. _
.; {upatAraka}1{upa-tAraka} úmfn. (û {tRR}) , overflowing îKaus3. _
.; {upatiSThAsu}1{upa-tiSThAsu} - {upa-ûsthA}. _
.; {upatiSya}1{upa-tiSya} úm. N. of a son of Tishya. _
.; {upatIram}1{upa-tIram} úind. on the shore îKa1s3. on îPa1n2. 6-2 , 121.
_ _
.; {upatIrtha}1{upa-tIrtha} - {sU7patIrtha}. _
.; {upatuS}1{upa-ûtuS} Caus. _
.; {upatoSya}2{upa-toSya} úind. p. having satisfied
.; contenting , satisfying îA1s3vGr2. i , 6. _
.; {upatUlam}1{upa-tUlam} úind. near or on the panicle (of a plant) ,
îKa1s3. on îPa1n2. 5-2 , 121. _
.; {upatRNya}1{upa-tRNya} (úvoc. {u4pa-tRNya}) , úm. " lurking in the
grass " , a kind of snake îAV. v , 13 , 5. _
.; {upatRd}1{upa-ûtRd} úP. {-tRN4tti} (úPot. {-tRndyA4t}) to pierce ,
cleave îTS. vi , 3 , 9 , 3. _
.; {upataila}1{upa-taila} úmfn. (úg. {gaurA7di} îPa1n2. 6-2 , 194) =
{abhyakta-taila} îT. _
.; {upataiSa}1{upataiSa} úv.l. for {upa-naiSa} (îKa1s3.) , úg.
{gaurA7di} îPa1n2. 6-2 , 194 (úed. B"htl.) _
.; {upatyakA}1{upatyakA} úf. land at the foot of a mountain or hill ,
low-land îPa1n2. îRagh. îS3ak. îS3is3. &c.
.; a vale , valley îL. _
.; {upatsar}1{upa-ûtsar} _
.; {upatsarya}2{upa-tsa4rya} úind. p. having approached stealthily ,
creeping near îS3Br. i , 6 , 3 , 28. _
.; {upadaMz}1{upa-ûdaMz} _
.; {upadaMza}2{upa-daMza} úm. anything eaten in addition (to excite thirst
or appetite) , a relish , spice îR. îKatha1s. îSus3r. îDas3.
.; a kind of venereal disease îSus3r.
.; the tree Moringa Hyperanthera (the scraped root of which is used for
horse-radish) îL.
.; a kind of shrub îL. _
.; {upadaMzaka}2{upa-daMzaka} úm. a particular plant îL. _
.; {upadaMzam}2{upa-daMzam} úind. p. having taken an additional bit or
morsel of (with úinstr. or úifc.) îPa1n2. 3-4 , 47 îKa1s3. on îPa1n2.

2-2 , 21. _
.; {upadaMzin}2{upadaMzin} úmfn. afflicted with the Upadan6s3a (~ q.v.)
disease îL. _
.; {upadazyia}2{upa-dazyia} úind. p. = {upa-daMzam} above. _
.; {upadambh}1{upa-ûdambh} Caus. úP. (3. úpl. {-dambhayanti}) to lessen ,
diminish , destroy îS3Br. xiii , 8 , 1 , 1. _
.; {upadarzaka}1{upa-darzaka} &c. - {upa-ûdRz}. _
.; {upadaza}1{upa-daza} úmfn. nearly ten , almost ten îComm. on îPa1n2.
îVop. _
.; {upadas}1{upa-ûdas} úP. {-dasyati} (úSubj. {-dasat} îRV. i , 139 , 5
îAV. v , 30 , 15) to fail , be wanting , be extinguished or exhausted ,
dry up îRV. îAV. iii , 29 , 2 , 6 ; v , 30 , 15 îTS. i , 6 , 3 , 3
îS3Br. îTa1n2d2yaBr. îGopBr. îKaus3.
.; ÷to want , lose , be deprived of (úinstr.) îAV. xii , 4 , 2: Caus.
{-dAsayati} , to cause to fail or cease , extinguish îAV. xii , 5 , 27
; 52 îTBr. îNir. _
.; {upadasta}2{upa-dasta} &c. - {an-upadasta} , p. 34 , col. 2. _
.; {upadAsuka}2{upa-daA4suka} úmfn. failing îTS. _
.; {upadah}1{upa-ûdah} úP. {-dahati} (úaor. {-adhA-} {kSIt} îMBh. iii ,
546) to burn , set fire to îS3Br. îGobh. îMBh. [199,1] _
.; {upadagdha}2{upa-dagdha} úmfn. burnt , set on fire îS3Br. îKaus3. _
.; {upadA}1{upa-dA}1 ú1. úP. {-dadAti} , to give in addition , add
.; ÷to give , grant , offer îRV. vi , 28 , 2 îAV. iv , 21 , 2 ; xix , 34
, 8 îR.
.; ÷to take upon one's self: úPass. (úirr. p. {-dadya4mAna}) to be
offered or granted (as protection) îRV. vi , 49 , 13. _
.; {upadadya}2{upa-da4dya} úind. p. having taken or taking upon one's self
îAV. x , 8 , 18 (= xiii , 3 , 14). _
.; {upadA}2{upa-daA4}2 úmfn. giving a present îVS. xxx , 9
.; ({A}) , úf. a present , offering (esp. a respectful present to a
king or person of rank)
.; a bribe îPa1n2. îRagh. îS3atr. &c. _
.; {upadAtR}2{upa-dAtR}1 (for 2. - col. 2) , úmfn. one who gives or grants
or confers îPan5cat. iv , 107 (úed. Bombay). _
.; {upadAna}2{upa-dAna}1 (for 2. - col. 2) orð ún. a present , offering. =
2. {upa-dA} above îL.
.; {upadAnaka}3{upa-dAnaka} ún. a present , offering. = 2. {upa-dA} above
îL. _
.; {upadIkRta}2{upadI-kRta} úmfn. offered as a present îS3is3. _
.; {upadAnavI}1{upa-dAnavI} úf. N. of a daughter of the Da1nava
Vr2isha-parvan îHariv.
.; of a daughter of Vais3va1nara îBhP. _
.; {upadAsuka}1{upa-daA4suka} - {upa-ûdas}. _
.; {upadigdha}1{upa-digdha} - {upa-ûdih}. _
.; {upadiz}1{upa-ûdiz}1 úP. úA1. {-dizati} , {-te} , to point out to
îS3Br. x , 6 , 1 , 11

.; ÷to indicate , specify , explain , inform , instruct , teach îS3Br.
 îA1s3vS3r. & Gr2. îMBh. îMr2icch. îRagh. &c.
 .; ÷to advise , admonish îBhP. îHit.
 .; ÷to mention , exhibit , speak of îBhP. îMn. îMr2icch. îVPra1t. &c.
 .; ÷to settle , prescribe , command , dictate , govern îMBh. îMn. îKum.
 îPan5cat. &c.
 .; ÷to name , call îMBh. îBhP. îMn. &c.: úPass. {-dizyate} , to be
 taught , &c. _
 .{upadidikSA}2{upa-didikSA} úf. (fr. úDesid.) , the wish or intention to
 teach or inform îComm. on îBa1dar. iii , 4 , 8. _
 .{upadiz}2{upa-diz}2 (for 3. ¯ ús.v.) , úmf. (úíf.) pointing out to ,
 showing
 .; ¯ {mAro7padiz}. _
 .{upadiza}2{upa-diza} úm. N. of a son of Vasu-deva îHariv. _
 .{upadizya}2{upa-dizya} úind. p. having indicated or taught &c.
 .; indicating , teaching &c. _
 .{upadiSTa}2{upa-diSTa} úmf. specified , particularized
 .; taught , instructed
 .; mentioned
 .; prescribed , commanded &c.
 .; initiated îW.
 .; ({am}) , ún. counsel , advice , (in dram.) a persuasive speech in
 conformity with the prescribed rules îSa1h. 449 &c. _
 .{upadeza}2{upa-deza} úm. pointing out to , reference to îPa1n2. 1-4 ,
 70 îKap. îBa1dar. îJaim. &c.
 .; specification , instruction , teaching , information , advice ,
 prescription îTUp. îMBh. îMn. îSus3r. îS3ak. îHit. &c.
 .; plea , pretext (= {apa-deza}) îMn. ix , 268 îRagh. îKatha1s.
 .; initiation , communication of the initiatory Mantra or formula
 îKa1tyS3r.
 .; (in úGr.) original enunciation (úí.e. the original form [often having
 an Anubandha] in which a root , base , affix , augment , or any word or
 part of a word is enunciated in grammatical treatises) îPa1n2. îKa1s3.
 îSiddh. &c.
 .; N. of a class of writings (îBuddh.)
 .; a name , title îMW.
 .{upadezakarNika}3{upa-deza--karNika} úf. N. of úúwk.
 .{upadezatA}3{upa-deza--tA} úf. the being a precept or rule îKum. v ,
 36.
 .{upadezapaJcaka}3{upa-deza--paJcaka} ún.
 .{upadezamAIA}3{upa-deza--mAIA} úf.
 .{upadezaratnamAIA}3{upa-deza--ratnamAIA} úf.
 .{upadezArasAyana}3{upa-deza--rasAyana} ún.
 .{upadezasAhasrI}3{upa-deza--sAhasrI} úf. N. of certain works.
 .{upadezAmRta}3{upadezA7mRta} ún. N. of úúwk.
 .{upadezArthavAkya}3{upadezA7rtha-vAkya} ún. ``" a tale for the sake of

instruction "" , a parable. _
 .{upadezaka}2{upa-dezaka} úmf. giving instruction , instructing ,
 instructive , didactic îSarvad.
 .; teacher , instructor îL. _
 .{upadezana}2{upa-de4zana} ún. the act of advising
 .; instruction , information , doctrine îTBr. îSa1h.
 .; ({A}) , úf. úid. îPan5cat.
 .{upadezanavat}3{upa-de4zana--vat} úmf. furnished with advice
 îTa1n2d2yaBr. _
 .{upadezin}2{upa-dezin} úmf. advising , teaching , informing
 .; ({I}) , úm. a teacher , adviser îHit. îKatha1s.
 .; ({upadezin}) , úmf. (in úGr.) a word or affix &c. used in an
 Upa-des3a (¯ q.v.) îComm. on îPa1n2. _
 .{upadezya}2{upa-dezya4} úmf. to be taught
 .; taught îAV. xi , 8 , 23 îKap. _
 .{upadeSTavya}2{upa-deSTavya} úmf. to be taught or advised
 .; fit or proper to be taught îHit. îMr2icch. _
 .{upadeSTR}2{upa-deSTR} {TA} úm. one who teaches , a teacher , adviser
 .; a Guru or spiritual guide îMBh. îBhP. îPan5cat. îSarvad.
 .{upadeSTRtva}3{upa-deSTR--tva} ún. the state of being a teacher îKap.
 _
 .{upadiz}1{upa-diz}3 {k} úf. an intermediate region or point of the
 compass. _
 .{upadizam}2{upa-dizam} úind. between two regions , in an intermediate
 region îL. [199,2]
 .{upadiza}3{upa-diza4} úf. úid. îS3Br. _
 .{upadih}1{upa-údih} _
 .{upadigdha}2{upa-digdha} úmf. smeared , covered îSus3r.
 .; fat îVArBr2S. 67 , 1.
 .{upadigdhata}3{upa-digdha--ta} úf. the state of being smeared or
 covered îKa1m. _
 .{upadeha}2{upa-deha}1 (for 2. ¯ ús.v.) , {as} úm. a cover , liniment ,
 ointment îComm. on îCar. _
 .{upadehika}2{upa-dehika} úf. a species of ant îL. _
 .{upadI}1{upa-dI}1 ú3. ({kSaye} îDha1tup. xxvi , 25). _
 .{upadAtavya}2{upa-dAtavya} úmf. îPa1n2. 6-1 , 50. _
 .{upadAtR}2{upa-dAtR}2 úmf. îib. _
 .{upadAna}2{upa-dAna}2 ún. îib. _
 .{upadI}1{upadI}2 úf. a parasitical plant îL. _
 .{upadIka}1{upadI4ka} {as} , {A} úmf. a species of ant îS3Br. îTBr.
 îTA1r. _
 .{upadIkS}1{upa-údiKs} Caus. _
 .{upadIkSin}2{upadIkSin} úmf. one who has been initiated in addition to
 îKa1tyS3r. xxv , 14 , 3
 .; 4. _
 .{upadIkSya}2{upa-dIkSya} úind. p. having initiated in addition to

îKa1tyS3r. xxv , 13 , 28. _
 .{upadIp}1{upa-ûdIp} Caus. {-dIpayati} , to kindle , set fire to îMBh.
 îHariv. _
 .{upadIpayitvA}2{upa-dIpayitvA} (úirr.) úind. p. having kindled îMBh.
 iii , 10230. _
 .{upaduS}1{upa-ûduS} úP. {-duSyati} , to become corrupt or depraved (as
 a woman) îHariv. 11264. _
 .{upaduh}1{upa-duh} {ødhuk} úm. (û{duh}) , a milk-pail îMBh. _
 .{upadoha}2{upadoha} úm. úid. îib. _
 .{upadohana}2{upa-dohana} ún. úid. îib. _
 .{upadRz}1{upa-ûdRz}1 úP. (úáor. úSubj. 2. údu. {-darzathas} îRV.) to
 descry , perceive îRV. viii , 26 , 4
 .; ÷to look at or regard (with indifference) îMBh.: úPass. {-dRzyate}
 (úáor. {-adarzi}
 .; 3. úpl. {-adRzran} îRV.) ÷to be perceived , be or become visible ,
 appear îRV. i , 124 , 4 ; vii , 67 , 2 îTa1n2d2yaBr. îBhP.: Caus.
 {-darzayati} , ÷to cause to see , show , exhibit îMBh. îRagh. îKatha1s.
 îPrab. &c.
 .; ÷to cause to appear , present a false show , deceive , illude
 îKatha1s. xix , 75 îRa1jat.
 .; ÷to explain , illustrate îYa1jn5. ii , 8. _
 .{upadarzaka}2{upa-darzaka} úm. one who shows the way , a door-keeper
 îL. _
 .{upadarzana}2{upa-darzana} ún. the act of exhibiting , representing
 îSa1h.
 .; a commentary îL. _
 .{upadarzita}2{upa-darzita} úmfn. caused to appear , shown
 .; perceived , distinguished
 .; explained. _
 .{upadRz}2{upa-dR4z}2 {k} úf. aspect , look , appearance îRV. viii ,
 102 , 15 ; ix , 54 , 2. _
 .{upadRSTi}2{upa-dRSTi} úf. úid. îL. _
 .{upadraSTR}2{upa-draSTR4} {TA} úm. a looker-on , spectator
 .; a witness îAV. xi , 3 , 59 îTS. îS3Br. îA1s3vS3r. îKa1t2h. îBhP. &c.
 .; ({upa-dra4STRkA}) , úf. a female witness îMaitrS. iii , 2 , 4.
 .{upadraSTRmat}3{upa-draSTR4--ma4t} úmfn. having witnesses
 .; ({ma4ti} úloc. úind. before witnesses îTBr. ii , 2 , 1 , 3 ; 5.) _
 .{upadRSad}1{upa-dRSad} {t} úind. near or on a mill-stone îPa1n2. 5-4 ,
 111. _
 .{upadRSadam}2{upa-dRSadam} úind. úid. îib. _
 .{upadeva}1{upa-deva} úm. an inferior or secondary deity (as a Yaksha ,
 Gandharva , Apsaras , &c.) îBhP.
 .; N. of several men îHariv. îVP.
 .; ({A} , {I}) , úf. N. of a wife of Vasu-deva îHariv. îVP.
 .{upadevatA}3{upa-deva--øtA} úf. a minor or inferior deity îL. _
 .{upadeza}1{upa-deza} &c. - {upa-ûdiz} . _

.{upadeha}1{upa-deha}2 úm. (for 1. - {upa-ûdih}) ``" a secondary growth
 of the body "" , a kind of excrescence îSus3r.
 .{upadehavat}3{upa-deha--vat} úmfn. having the above excrescence îib. _
 .{upadoha}1{upa-doha} - {upa-duh} . _
 .{upadru}1{upa-ûdru} úP. {-dravati} (úáor. {-a4dudrot} îRV.) to run
 near or towards
 .; ÷to run at , rush at , oppress , assault , attack îRV. ii , 30 , 3:
 iv , 16 , 1 îAV. vii , 73 , 6 ; xviii , 2 , 23 îTS. îChUp.
 .; ÷to sing the Upa-drava or fourth of the five parts of a Sa1man stanza
 îAitA1r. ii , 3 , 4 , 3. _
 .{upadrava}2{upa-drava} úm. that which attacks or occurs suddenly , any
 grievous accident , misfortune , calamity , mischief , national distress
 (such as famine , plague , oppression , eclipse , &c.)
 .; national commotion , rebellion
 .; violence , outrage îMBh. îR. îS3ak. îVarBr2S. &c. [199,3]
 .; a supervenient disease or one brought on whilst a person labours
 under another îSus3r.
 .; the fourth of the five parts of a Sa1man stanza îShad2vBr. îComm. on
 îTA1r. &c. _
 .{upadravin}2{upa-dravin} úmfn. attacking suddenly , falling on
 .; tyrannical , violent
 .; factious
 .; ({I}) , úm. a tyrant , oppressor
 .; a rebel îL. _
 .{upadruta}2{upa-druta} úmfn. run after , persecuted , attacked ,
 oppressed , visited (by calamities) , tyrannized over îHariv. îR.
 îKatha1s. îHit. îSus3r. &c.
 .; (in astrol.) eclipsed = boding evil , inauspicious îVarBr2S.
 .; ({am}) , ún. a kind of Sandhi îS3a1n3khS3r. _
 .{upadvAra}1{upa-dvAra} ún. a side-door îAgP. (cf. {sU7padvAra}.) _
 .{upadvIpa}1{upa-dvIpa} úm. a small adjacent island , minor island îBhP.
 îPan5car. _
 .{upadhamana}1{upa-dhamana} - {upa-ûdhmA} . _
 .{upadharna}1{upa-dharma} úm. a minor or subordinate duty
 .; a by-law îMn. ii , 237 ; iv , 147
 .; a false faith , heresy îBhP. _
 .{upadhA}1{upa-ûdhA}1 úP. úA1. {-dadhAti} , {-dhatte} , to place or
 lay upon , place near to , put on or into
 .; ÷to place , lay , put îRV. x , 87 , 3 ; 145 , 6 îAV. îS3Br.
 îKa1tyS3r. îMn. îRagh. &c.
 .; ÷to put to , yoke (horses) îRV. iv , 29 , 4
 .; ÷to give or make over , hand over (knowledge) , teach îRagh.
 .; ÷to impose , lay upon , commit , consign îRagh.
 .; ÷to place under one's self , lie down upon îR.
 .; ÷to place in addition , add , connect îAitBr. îS3Br. îLa1t2y. &c.
 .; ÷to communicate , cause to share in

.; ÷to use , employ
.; (in úGr.) ÷to lie or be placed close to , precede without the intervention of another syllable îRPra1t. &c.
.; ÷to cause to rest upon or depend on îBhP. _
. {upadhA}2 {upa-dhA}2 úf. imposition , forgery , fraud , deceit , trick , false pretence îMBh. îMn. îR.
.; trial or test of honesty (of four kinds , viz. of loyalty , disinterestedness , continence , and courage) îKa1m. îBhat2t2. îS3is3. &c.
.; (in úGr.) a penultimate letter îPa1n2. îRPra1t. îAPra1t. îNir. &c.
.; condition , reservation îL.
. {upadhAbhRta}3 {upa-dhA--bhRta} úm. a kind of servant (engaged under particular conditions) îL.
. {upadhAlopa}3 {upa-dhA--lopa} úm. elision of the penultimate letter.
. {upadhAlopin}3 {upa-dhA--ølopin} úmfn. subject to the above (as a Bahuvri1hi compound ending in {an}) îPa1n2. 4-1 , 28.
. {upadhAzuci}3 {upa-dhA--zuci} úmfn. of approved virtue , approved , tried îHit. _
. {upadhAna}2 {upa-dhA4na} úmfn. placing upon , employed or used in placing upon (as a Mantra in the setting up of the sacrificial bricks) îPa1n2. 4-4 , 125
.; ({am}) , ún. the act of placing or resting upon îKa1tyS3r. îKaus3.
.; that on which one rests , a pillow , cushion îAV. xiv , 2 , 65 îS3Br. îKa1tyS3r. îMBh. îSus3r. &c.
.; cover , lid îCar. îHcat.
.; peculiarity , singularity , excellence (cf. {premo7paø}) îBa1lar. îSiddh.
.; affection , kindness
.; religious observance
.; poison îL.
.; ({I}) , úf. a pillow , cushion
.; footstool (^ {pAdo7paø}) îMBh.
. {upadhAnavidhi}3 {upa-dhA4na--vidhi} úm. N. of úúwk. _
. {upadhAnaka}2 {upa-dhAnaka} ún. a pillow , cushion îHcat. _
. {upadhAnIya}2 {upa-dhAnIya} úmfn. to be put under
.; ({am}) , ún. a pillow , cushion îPan5cat. _
. {upadhAya}2 {upa-dhAya} úind. p. having placed or rested upon &c. _
. {upadhAyin}2 {upa-dhAyin} úmfn. úifc. placing under îKum. _
. {upadhi}2 {upa-dhi4} úm. the act of putting to , adding , addition îLa1t2y.
.; the part of the wheel between the nave and the circumference îRV. ii , 39 , 4 îAV. vi , 70 , 3 îKa1t2h.
.; fraud , circumvention îMBh. îR. îYa1jn5. îKir. &c.
.; condition
.; peculiarity , attribute (îBuddh.
.; ^ {upA7-dhi})

.; support îMW. _
. {upadhika}2 {upadhika} úm. a cheat , knave (especially one who imposes by threats) îMn. ix , 258
.; (îKull. reads {aupadhika} , and probably {cau9padhikA} is to be read for {co7padhikA} in the text.) _
. {upadheya}2 {upa-dheya} úmfn. to be placed upon , being placed upon. _
. {upahita}2 {upa-hita}1 (for 2. ^ ús.v.) , úmfn. put on or upon , placed , deposited , put into îKa1tyS3r. îMBh. îHariv. îRagh. &c.
.; joining , connected with
.; mixed îS3Br. îMa1lav. îSus3r.
.; (in úGr.) immediately preceded by îRPra1t.
.; resting or depending upon , having as a condition îVeda1ntas. îSarvad.
.; used , employed for îMBh. îRagh.
.; brought near , handed over , given îMBh. îR. îMr2icch. &c.
.; misled , deceived îMBh. _
. {upahiti}2 {u4pa-hiti} úf. the putting or placing upon îNya1yam.
.; devotedness to îTS. ii. [200,1] _
. {upadhAtu}1 {upa-dhAtu} úm. a secondary mineral , semi-metal (seven are specified: {svarNa-mAkSika} , pyrites
.; {tAra-mAkSika} , a particular white mineral
.; {tuttha} , sulphate of copper
.; {kAMsya} , brass
.; {rIti} , calx of brass
.; {sindUra} , red lead
.; {zilAjatu} , red chalk) îBhpr.
.; secondary secretions and constituents of the body (viz. the milk , menses , adeps , sweat , teeth , hair , and lymph) îS3a1rn3gS. &c. _
. {upadhAraNa}1 {upa-dhAraNa} ^ {upa-údhR} . _
. {upadhAv}1 {upa-údhAv} úA1. (p. {-dhA4vamAna}) to run
.; ÷to soar îRV. viii , 3 , 21: úP. {-dhAvati} , to run near , approach hastily
.; to have recourse to for assistance îTS. îS3Br. îTa1n2d2yaBr. îMBh. îR. îBhP. &c. _
. {upadhAvana}2 {upa-dhAvana} úm. a follower îW. _
. {upadhi}1 {upa-dhi4} ^ p. 199 , col. 3. _
. {upadhUpaya}1 {upa-dhUpaya} úNom. (fr. {dhUpa}) úP. {-dhUpayati} , to fumigate , envelop in smoke
.; ÷to envelop in mist
.; ÷to darken , cover îKaus3. _
. {upadhUpita}2 {upa-dhUpita} úmfn. fumigated , enveloped in smoke îMBh. îR.
.; near death , dying îL.
.; ({A}) , úf. (scil. {diz}) = the next. _
. {upadhUmitA}1 {upa-dhUmitA} úf. (scil. {diz} , fr. {upadhUmaya}) , ^" enveloped in haze , the quarter of the heavens to which the sun is

proceeding (opposed to {dagdhA} , {dIptA} , and the five {zAntA}) ,
 Vasantara1ja 1T. (cf. {pra-dhUmitA} , {saM-dhUø}.) _
 .{upadhR}1{upa-údhR} Caus. úP. {-dhArayati} , to hold up , support ,
 bear iMBh. iSus3r.
 .; ÷to hold as , consider as , regard , think iMBh. iR. iMn.: iBhP. &c.
 .; ÷to hold in the mind , reflect or meditate on iMBh.
 .; ÷to perceive , comprehend , hear , experience , learn iSus3r. iMBh.
 iBhP. _
 .{upadhAraNa}2{upa-dhAraNa} ún. the act of considering , consideration ,
 reflection iMBh. _
 .{upadhArya}2{upa-dhArya}1 úmf. to be comprehended iCar. _
 .{upadhArya}2{upa-dhArya}2 úind. p. having taken or held up &c. _
 .{upadhRti}2{upa-dhRti} úf. a ray of light iL. _
 .{upadhRS}1{upa-údhRS} úP. (úpf. {-dadharSa}) to venture to undertake
 iS3Br. ix , 5 , 2 , 1. _
 .{upadhe}1{upa-údhe} Caus. úA1. (3. údu. {-dhApayete}) to suckle , rear
 by suckling iRV. i , 95 , 1. _
 .{upadhmA}1{upa-údhmA}1 úP. {-dha4mati} , to blow or breathe at or upon
 iRV. v , 9 , 5 iS3Br. iTa1n2d2yaBr. iShad2vBr. iMa1nS3r. iMn. _
 .{upadhamana}2{upa-dhamana} ún. the act of blowing at , blowing iGaut.
 ix , 32. _
 .{upadhmA}2{upa-dhmA}2 úf. úid.
 .; the effort of the voice which produces the sound {upadhmanIya}. _
 .{upadhmanA}2{upa-dhmanA4na} úmf({I})n. breathing or blowing upon iAV.
 viii , 8 , 2. _
 .{upadhmanIya}2{upa-dhmanIya} úm. the Visarga (¯ q.v.) as pronounced
 before the letters {p} and {ph} iPa1n2. iVPra1t. &c. _
 .{upadhyai}1{upa-údhya}1 _
 .{upadhyAta}2{upa-dhyAta} úmf. remembered , thought of iMBh. _
 .{upadhvaMs}1{upa-údhvaMs} úPass. {-dhvasyate} , to be afflicted or
 attacked iSus3r. _
 .{upadhvasta}2{upa-dhvasta4} úmf. speckled , spotted iVS. iTS. iS3Br.
 iKa1tyS3r. (cf. {dhvasta}.) _
 .{upanakS}1{upa-únakS} úA1. (úImpv. 2. úsg. {-nakSasva}) to come near to
 iRV. viii , 54 , 7. _
 .{upanakSatra}1{upa-nakSatra4} ún. a secondary star , minor
 constellation iS3Br. _
 .{upanakha}1{upa-nakha} ún. a particular disease of the finger-nails ,
 whitlow , agnail (also called {cippa}
 .; one of the twenty-four Kshudra-rogas or slight diseases) iSus3r. _
 .{upanagara}1{upa-nagara} ún. a suburb iL.
 .; ({am}) , úind. near the city.
 .{upanagarabhava}3{upa-nagara--bhava} úmf. being near the city , near
 the city iDas3. _
 .{upanati}1{u4pa-nati} ¯ {upa-únam}. _
 .{upanad}1{upa-únad} Caus. _

.{upanAdita}2{upa-nAdita} úmf. caused to resound iR. _
 .{upanadam}1{upa-nadam} úind. (fr. {nadi} iPa1n2. 5-4 , 110) , near the
 river , on the river. _
 .{upanadi}2{upa-nadi} úind. úid. iib. _
 .{upanaddha}1{upa-naddha} &c. ¯ {upa-únah}. [200,2] _
 .{upananda}1{upa-nanda} úm. N. of a Na1ga
 .; of several men iVP. iBhP. &c. _
 .{upanandaka}2{upa-nandaka} úm. N. of a son of Dhr2itara1sht2ra
 .; of a being attendant on Skanda iMBh. _
 .{upanandana}2{upa-nandana} úm. a form of S3iva iVP. _
 .{upanam}1{upa-únam} úP. {-namati} , to bend towards or inwards
 .; ÷to tend towards , approach , come to , arrive at
 .; ÷to fall to one's share or lot , become one's property , share in
 (with úacc. , údat. , or úgen.) iVS. iS3Br. iTBr. iChUp. iRa1jat. &c.
 .; ÷to come to one's mind , occur iTS. iTBr. i , 1 , 2 , 8
 .; ÷to attend upon any one (úacc.) with (úinstr.)
 .; ÷to gain the favour of any one (úacc.) iBhP. vi , 19 , 16: Caus.
 {-nAmayati} , to put or place before (úgen.) iGobh. ii , 1 , 7
 .; ÷to lead towards or into the presence of , present any one (úgen.)
 iLalit.
 .; ÷to reach , hand to iib.
 .; ÷to offer , present iib. iKa1ran2d2. _
 .{upanata}2{u4pa-nata} úmf. bent towards or inwards iS3Br. iKa1tyS3r.
 iKa1t2h.
 .; subdued , subjected , surrendered
 .; dependent on (for protection &c.) iA1p. iMBh. iRagh. &c.
 .; brought near to , approached , near (either in form or space)
 .; fallen to one's share
 .; brought about , produced , existing , being iBhP. iMegh. &c. _
 .{upanati}2{u4pa-nati} úf. inclination , affection iVS. xx , 13
 .; the falling to one's share iKatha1s. _
 .{upanamra}2{upa-namra} úmf. coming to , being present iNaish. _
 .{upanAmuka}2{upa-nA4muka} úmf. bending towards , approaching iS3Br. _
 .{upanaya}1{upa-naya} {upa-nayana} , ¯ p. 201 , col. 2. _
 .{upanara}1{upa-nara} úm. N. of a Na1ga iL. _
 .{upana}1{upa-únah} úP. {-nahyati} , to tie or bind to or up , bind
 together
 .; ÷to make up into a bundle iTS. iAitBr. iS3Br. iKa1tyS3r. iA1s3vS3r.:
 Caus. {-nAhayati} , to tie up , wrap , dress (a wound) iSus3r. iCar. _
 .{upanaddha}2{upa-naddha} úmf. covered with iSus3r.
 .; inlaid iBhP. _
 .{upanaddhavya}2{upa-naddhavya} úmf. to be wrapped or covered with
 iCar. _
 .{upanahana}2{upa-nahana} ún. anything fit for binding up or wrapping
 (as a cloth) iS3Br. iKa1tyS3r. _
 .{upanAha}2{upa-nAha4} úm. a bundle iAV. ix , 4 , 5 iTS.

.; a plaster , unguent (applied to a wound or sore)
.; a cover , poultice îSus3r.
.; inflammation of the ciliary glands , stye îSus3r.
.; the tie of a lute (the lower part of the tail-piece where the wires are fixed) îL.
.; continual enmity îL.
.{{upanAhasveda}}3{{upa-nAha4--sveda}} úm. (in med.) perspiration caused by a kind of poultice. _
.{{upanAhana}}2{{upa-nAhana}} ún. the act of putting a plaster upon , applying an unguent
.; plaster
.; cover
.; poultice îSus3r. _
.{{upanAgara}}1{{upa-nAgara}} úm. (scil. {{apabhraMza}} , ^q.v.) a particular Pra1kr2it dialect. _
.{{upanAgarikA}}2{{upa-nAgarikA}} úf. a kind of alliteration îKpr. _
.{{upanAth}}1{{upa-ûnAth}} úP. {-nAthati} , to ask , entreat îKa1s3. on îPa1n2. 2-3 , 55. _
.{{upanAman}}1{{upa-nAman}} {a} ún. a surname , nickname îW. _
.{{upanAya}}1{{upa-nAya4}} &c. ^ p. 201 , col. 2. _
.{{upanAyaka}}1{{upa-nAyaka}} úm. (in dram.) a secondary hero îSa1h. _
.{{upanAsika}}1{{upa-nAsika}} ún. the part surrounding the nose , that which is near the nose îSus3r. _
.{{upaniHzri}}1{{upa-niH-zri}} ({{upa-nis-ûzri}}). _
.{{upaniHzritya}}2{{upa-niHzritya}} úind. p. having gone out to îLalit. _
.{{upanikSip}}1{{upa-ni-ûkSip}} úP. {-kSipati} , to throw down
.; ÷to put or place down îMn. iii , 224
.; ÷to deposit. _
.{{upanikSepa}}2{{upa-nikSepa}} úm. a deposit (sealed or covered up so that the contents are unknown)
.; any article intrusted to one's keeping îYa1jn5. ii , 25. _
.{{upanigam}}1{{upa-ni-ûgam}} úP. {-gacchati} , to meet with , fall upon , get îS3Br. îAitBr. _
.{{upanigrah}}1{{upa-ni-ûgrah}} úP. úA1. {-gRhNAti} , {Nite} , to press down upon îTS.
.; ÷to bring or push near to îAitBr. îA1pS3r. _
.{{upanidhA}}1{{upa-ni-ûdhA}} úP. úA1. {-dadhAti} , {-dhatte} , to put or place down near to , put or place before îS3Br. îTa1n2d2yaBr. îTBr. îLa1t2y. îChUp. îA1s3vGr2. [200,3]
.; ÷to place down , conceal
.; ÷to deposit , intrust
.; ÷to bring near , lead near to îGi1t.
.; ÷to produce , cause îBhat2t2. _
.{{upanidhAtR}}2{{upa-nidhAtR4}} úmfn. one who puts or places down îS3Br. _
.{{upanidhAna}}2{{upa-nidhAna}} ún. the act of putting down near to , putting by the side of îComm. on îLa1t2y.

.; a deposit îW. _
.{{upanidhAya}}2{{upa-nidhA4ya}} úind. p. having put down near to &c. _
.{{upanidhi}}2{{upa-nidhi}} úm. a deposit , pledge , property put under the care of a creditor , friend &c. (generally a sealed deposit , but also any article intrusted to a friend which he may use whilst in his keeping) îMn. viii , 145 , &c. îYa1jn5. ii , 25 îMBh.
.; a ray of light îL.
.; N. of a son of Vasu-deva îVP. _
.{{upanihita}}2{{upa-nihita}} úmfn. placed or put down near to , placed or put before îA1s3vGr2. îChUp.
.; put down , kept
.; deposited , intrusted îMn. viii , 37 ; 196 îBhP. _
.{{upanipat}}1{{upa-ni-pat}} úP. {-patati} , to fly down to îChUp.
.; ÷to take place in addition , accede , exist or be in addition îSus3r. îComm. , on îBa1dar.: Caus. {-pAtayati} , to cause to lie down îS3a1n3khS3r. îA1s3vS3r. _
.{{upanipAta}}2{{upa-nipAta}} úm. acceding , accession îSarvad.
.; taking place , occurring îComm. on îBa1dar.
.; a sudden occurrence or event , breaking forth îMudr. îKa1d.
.; a sudden and unexpected attack îComm. on îPa1n2. 5-3 , 106. _
.{{upanipAtana}}2{{upa-nipAtana}} ún. occurring or taking place suddenly îComm. on îNya1yad. _
.{{upanipAtin}}2{{upa-nipAtin}} úmfn. rushing in îS3ak. 237 , 5
.; attacking suddenly. _
.{{upanipad}}1{{upa-ni-ûpad}} úA1. (p. {-pa4dyamAna}) to lie down at the side of îRV. i , 152 , 4: Caus. {-padayati} , to cause to lie down at the side of îS3Br.
.; ÷to lay down at îib. _
.{{upanipID}}1{{upa-ni-ûpID}} Caus. _
.{{upanipIDita}}2{{upa-nipIDita}} úmfn. afflicted , troubled îMBh. _
.{{upaniplu}}1{{upa-ni-ûplu}} úA1. (3. úpl. {-plavante}) to approach , reach îAitBr. iv , 26 , 3. _
.{{upanibandh}}1{{upa-ni-ûbandh}} úP. to write , compose
.; ÷to explain. _
.{{upanibaddha}}2{{upa-nibaddha}} úmfn. adhering to îComm. on îNya1yad.
.; written , composed , arranged îBa1lar. îUttarar. îComm. on îMn. , on îPat. &c.
.; spoken of , discussed îComm. on îKa1tyS3r. &c. _
.{{upanibandha}}2{{upa-nibandha}} úm. obligation , oath îMcar. _
.{{upanibandhana}}2{{upa-nibandhana}} úmfn. manifesting , explaining îBhP. îSarvad.
.; ({{am}}) , ún. description îSa1h. _
.{{upanibha}}1{{upa-nibha}} úmfn. úifc. similar , equal îRPra1t. _
.{{upanimajj}}1{{upa-ni-ûmajj}} úP. (úimpf. {-amajjat}) to dive near îTBr. i , 1 , 3 , 6. _
.{{upanimantr}}1{{upa-ni-ûmantr}} úP. to invite

.; ÷to offer îMBh. îR.
.; ÷to consecrate , inaugurate îL. _
. {upanimantraNa}2 {upa-nimantraNa} ún. invitation îVen2is.
.; inauguration îL. _
. {upanimand}1 {upa-ni-ûmand} úP. {-madati} , to restrain , stop îS3Br. _
. {upanimreD}1 {upa-ni-ûmreD} úA1. {-mreDate} , to make happy , gladden îChUp. _
. {upaniyuj}1 {upa-ni-ûyuj} úA1. to tie or join to îKa1t2h. _
. {upanirudh}1 {upa-ni-ûrudh} úP. to shut up îS3Br. _
. {upanirgama}1 {upa-nirgama} úm. a main or royal road îL. _
. {upanirvRt}1 {upa-nir-vRt} ({upa-nis-ûvRt}) , Caus. {-vartayati} , to cause to appear (úe.g. a disease) îSus3r. _
. {upanivap}1 {upa-ni-vap} ú2. úP. {-vapati} , to throw or pour down in addition îS3Br. _
. {upanivapana}2 {upa-nivapana} ún. the act of throwing or pouring down upon îKa1tyS3r. _
. {upaniviz}1 {upa-ni-ûviz} úP. , - {upa-niviSTa} : Caus. úP. {-vezayati} , to cause to encamp îR.
.; ÷to lay the foundation of îRagh. [201,1] _
. {upaniviSTa}2 {upa-niviSTa} úmf. besieging îR.
.; occupying , inhabiting îMBh.
.; occupied , inhabited îVa1yup. _
. {upanivezin}2 {upa-nivezin} úmf. adherent , belonging to îVa1rtt. on îPa1n2. 1-4 , 1. _
. {upanivR}1 {upa-ni-ûvR} úP. to restrain , keep off îR. _
. {upanivRt}1 {upa-ni-ûvRt} úA1. {-vartate} , to come again , be repeated îAitBr. îS3a1n3khBr. îRPr1t.: Caus. úP. {-vartayati} , to bring or fetch again îAitBr. vii , 5 , 5. _
. {upaniveza}1 {upa-niveza} úm. a suburb îHariv. 8962. _
. {upaniveST}1 {upa-ni-ûveST} úA1. {-veSTate} , to surround îS3Br. v , 3 , 4 , 11. _
. {upanizam}1 {upa-ni-ûzam} _
. {upanizamya}2 {upa-nizamya} úind. p. having perceived , perceiving îMBh. viii , 1738. _
. {upanizri}1 {upa-ni-ûzri} úP. {-zrayati} , to go near or to the side of îS3Br. xiv , 4 , 2 , 23: úA1. {-zrayate} , to cling to , lean against îS3Br. îSa1n3khBr. and îS3Br. _
. {upaniSad}1 {upa-ni-Sad}1 ({upa-ni-ûsad}) , úP. (úpf. {-ni4-Sedus}) to sit down near to
.; ÷to approach , set about îAV. xix , 41 , 1 îS3Br. îKaus3. _
. {upaniSad}2 {upa-niSa4d}2 {t} úf. (according to some) the sitting down at the feet of another to listen to his words (and hence , secret knowledge given in this manner
.; but according to native authorities {upaniSad} means " setting at rest ignorance by revealing the knowledge of the supreme spirit "
.; the mystery which underlies or rests underneath the external system

of things (cf. îW. p. 35 seqq.)
.; esoteric doctrine , secret doctrine , mysterious or mystical meaning , words of mystery &c. îS3Br. îChUp. &c.
.; a class of philosophical writings (more than a hundred in number , attached to the Bra1hman2as [but - 11s3opanishad]
.; their aim is the exposition of the secret meaning of the Veda , and they are regarded as the source of the Veda1nta and Sa1m2khyā philosophies
.; for the most important of the Upanishads , - îW. p. 37 seq.)
. {upaniSadtkR}3 {upa-niSa4d--øt-ûkR} ({upaniSat-kR}) , to treat anything as a mystery (?) îPa1n2. 1-4 , 79.
. {upaniSadbrAhmaNa}3 {upa-niSa4d--brAhmaNa} ún.
. {upaniSadratna}3 {upa-niSa4d--ratna} ún.
. {upaniSadvivaraNa}3 {upa-niSa4d--vivaraNa} ún. N. of úwks. _
. {upaniSada}2 {upa-niSada} ún. = 2. {upa-niSa4d} above (esp. occurring úifc.) _
. {upaniSAdin}2 {upa-niSAdin} úmf({inI}) ún. staying or sitting near at hand îS3Br. ix , 4 , 3 , 3. _
. {upaniSev}1 {upa-ni-Sev} ({upa-ni-ûsev}) , úA1. to devote one's self to îMBh. _
. {upaniSkara}1 {upa-niS-kara} úm. (û {kRR}) , a main road , highway îL. _
_
. {upaniSkram}1 {upa-niS-kram} ({upa-nis-ûkram}) , úP. {-krAmati} , to go out towards îS3Br. _
. {upaniSkramaNa}2 {upa-niSkramaNa} ún. the act of going of stepping out towards îPa1rGr2.
.; taking a child in the fourth month of its age for the first time into the open air (usually called {niSkramaNa} , - q.v. , one of the Sam2ska1ras or religious rites
.; cf. îMn. ii , 34) îHcat. îL.
.; a main road , road îGaut. ix , 65 îL. _
. {upaniSkramya}2 {upa-niSkramya} úind. p. having gone or going out towards , stepping out , going out îS3Br. îS3a1n3khS3r. îMBh. _
. {upaniSkrAnta}2 {upa-niSkrAnta} úmf. one who has gone out of îR. _
. {upanihan}1 {upa-ni-ûhan} úP. {-hanti} , to hammer or ram down (a stake) by the side of îS3Br. îKa1tyS3r. _
. {upaniI}1 {upa-ûniI}1 úP. úA1. {-nayati} , {-te} (A1. úPot. {-nayIta} îHirGr2. i , 1 , 2
.; p. {-na4yamAna} îAV.) ÷to lead or drive near , bring near , bring , adduce , offer îRV. ii , 3 , 10 ; iii , 35 , 3 îS3Br. îTBr. îMBh. îMn. îRagh.
.; ÷to bring information , communicate
.; ÷to lead or bring near to one's self , take possession of îR.
îKatha1s.
.; ÷to lead , guide îMBh. îBhP.
.; ÷to lead or draw towards one's self (said of the Guru who , in the

ceremony of initiation , draws the boy towards himself)
.; ÷to initiate into one of the twice-born classes by investing with the sacred thread &c. (only úA1. îPa1n2. 1-3 , 36) îAV. xi , 5 , 3 îS3Br. îA1s3vGr2. îS3a1n3khGr2. &c. îMn. &c.
.; ÷to bring about , produce , cause îGi1t. îPrab. îSa1h.
.; ÷to bring into any state , reduce to îR. îHariv. îKa1m. &c.
.; ÷to take into one's service (only úA1. îPa1n2. 1-3 , 36): Caus. {-nAyayati} , to cause to initiate (a pupil) îMn. xi , 191. [201,2] _
. {upanaya}2{upa-naya} úm. the bringing near , procuring îMBh.
.; attaining , obtaining , obtainment îBhP.
.; employment , application îR.
.; application (the fourth member in a five fold syllogism) îSarvad. îTarkas. &c.
.; introduction (into any science) îVarBr2S.
.; initiation = the next îL. _
. {upanayana}2{upa-nayana} ún. the act of leading to or near , bringing îR. îBhP. îVikr.
.; employment , application îCar.
.; introduction (into any science) îPrab.
.; leading or drawing towards one's self
.; that ceremony in which a Guru draws a boy towards himself and initiates him into one of the three twice-born classes (one of the twelve Sam2ska1tras or purificatory rites [prescribed in the Dharma-su1tras and explained in the Gr2ihya-su1tras] in which the boy is invested with the sacred thread [different for the three castes] and thus endowed with second or spiritual birth and qualified to learn the Veda by heart
.; a Bra1hman is initiated in the eighth year [or seventh according to Hiranyakes3in
.; or eighth from conception , according to S3a1n3kha1yana &c.] , a Kshatriya in the eleventh , a Vais3ya in the twelfth
.; but the term could be delayed)
.; ^ îIW. p. 201 îRTL. p. 360 seqq. îA1s3vGr2. i , 19-22 îS3a1n3khGr2. ii , 1-6 îPa1rGr2. ii , 2-5 îGobh. ii , 10 îHirGr2. i , 1 seqq. îMn. ii , 36 îYa1jn5. i , 14.
. {upanayanacintAmaNi}3{upa-nayana--cintAmaNi} úm.
. {upanayanalakSaNa}3{upa-nayana--lakSaNa} ún. N. of úwks. _
. {upanAya}2{upa-nAya4} úm. leader îRV. ix , 91 , 4 , initiation , = {upa-nayana} îL. _
. {upanAyana}2{upa-nAyana} ún. initiation , = {upa-nayana} above. _
. {upanAyika}2{upanAyika} úmfn. fit or belonging to an offering îHariv. 4417 (úv.l. {aupanAyaka}). _
. {upanIta}2{upa-nIta} úmfn. led near , brought near îRV. i , 129 , 2 îMBh. îMr2icch. îVarBr2S. &c.
.; led to a man , married (?) îRV. x , 109 , 4 = îAV. v , 17 , 6
.; adduced

.; presented &c.
.; initiated îBhP. îMn. ii , 49 îRagh. &c.
.; úm. a boy brought near to a Guru and initiated into one of the twice-born classes (by investiture with the sacred thread and other ceremonies). _
. {upanIti}2{upa-nIti} úf. initiation , = {upa-nayana} above îNya1yam. _
. {upanetavya}2{upa-netavya} úmfn. to be brought near
.; ÷to be applied îR. îL. _
. {upanetR}2{upa-netR} úmf({trI})n. one who brings near îKum. i , 61
.; ({tA}) , úm. the spiritual preceptor îPan5cat. _
. {upanI}1{upa-nI7}2 ({upa-ni-ûi}) , úP. {-ny-eti} , to enter into , move towards îS3Br. _
. {upanud}1{upa-ûnud} _
. {upanunna}2{upa-nunna} úmfn. driven near , wafted îS3is3. iv , 68. _
. {upanRt}1{upa-ûnRt} úP. úA1. {-nRtyati} , {-te} , to dance before , dance round (úacc.) îMBh. îHariv. îR. _
. {upanRtta}2{upa-nRtta} úmfn. any person before or round whom it is danced îMBh. v , 4100. _
. {upanRtya}2{upa-nRtya} ún. a place for dancing îR. _
. {upanyas}1{upa-ny-as} ú2. úP. {-asyati} , to place down , put down îR.
.; ÷to announce îMBh.
.; ÷to speak of , mention
.; ÷to explain
.; ÷to hint , allude , suggest îKir. îKa1vyapr. _
. {upanyasta}2{upa-nyasta} úmfn. mentioned , explained , brought forward , hinted at , alluded îYa1jn5. îS3ak. 200 , 2 îHit. _
. {upanyasya}2{upa-nyasya} úind. p. having put down &c. _
. {upanyAsa}2{upa-nyAsa} úm. putting down , placing near to , juxta-position îComm. on îPa1n2.
.; bringing or procuring (requisites) îMBh.
.; bringing forward , speaking of , mention
.; statement , suggestion , hint
.; quotation , reference îMn. îMa1lav. îSa1h. îDas3ar. &c.
.; pretext îAmar. 23
.; proof , reason îSa1h.
.; a particular kind of treaty or alliance îKa1m. îHit.
.; (in dram.) propitiation , gratifying îSa1h.
.; a deposit , pledge , pawn îW. _
. {upanyAsya}2{upa-nyAsya} úmfn. to be adduced or stated îW. _
. {upanyAcar}1{upa-ny-A-ûcar} úP. {-ca4rati} , to enter into , penetrate îS3Br. vi , 5 , 4 , 10. _
. {upanyAplu}1{upa-ny-A-ûplu} úA1. {-plavate} , to swim near îS3Br. _
. {upanyAhR}1{upa-ny-A-ûhR} to bring near , offer (a present to a teacher) îGobh. iii , 4 , 2. _
. {upapakSa}1{upa-pakSa4} úm. the armpit
.; ({au}) , úm. údu. the hair under the armpits îTBr.

.{upapakSadaghna}3{upa-pakSa4--daghna4} úmfn. reaching to the armpit
 îS3Br. [201,3]
 .{upapakSya}3{upapakSya4} úmfn. being on the shoulder îAV. vii , 76 , 2.
 _
 .{upapakSma}1{upa-pakSma} úind. (fr. {-pakSman}) , on the eye-lash
 îSus3r. _
 .{upapat}1{upa-ûpat} úP. {-patati} , to fly near , hasten towards îRV.
 îBhP. _
 .{upapAta}2{upa-pAta} úm. accident , occurrence , misfortune îKa1tyS3r.
 _
 .{upapAtin}2{upa-pAtin} úmfn. úifc. falling to , hastening towards. _
 .{upapatanIya}1{upa-patanIya} ún. a smaller sin , minor offence , =
 {upa-pAtaka} , ^ q.v. îSa1mavBr. i , 5 , 14. _
 .{upapati}1{upa-pati4} úm. a paramour , gallant îVS. xxx , 9 îMn.
 îYa1jn5. îKatha1s. _
 .{upapatha}1{upa-patha} úm. appendix [îAufrecht] îBrahmaP.
 .; ({am}) , úind. on the way or road îVop. _
 .{upapad}1{upa-ûpad}1 úA1. {-padyate} , (rarely úP.) {-ti} , to go
 towards or against , attack îAV. iv , 18 , 2
 .; ÷to approach , come to , arrive at , enter îMBh. îPan5cat. îVarBr2S.
 îKa1ran2d2.
 .; ÷to approach or come to a teacher (as a pupil) îMBh.
 .; ÷to approach for succour or protection
 .; ÷to approach or join with in speech îAitBr. vii , 17 , 5
 .; ÷to reach , obtain , partake of
 .; ÷to enter into any state îMBh. îR. îHariv.
 .; ÷to take place , come forth , be produced , appear , occur , happen
 .; ÷to be present , exist îLa1t2y.
 .; ÷to be possible , be fit for or adequate to (with úloc.) îA1s3vGr2.
 îKaus3. îMn. îMBh. &c.
 .; ÷to be regular or according to rules
 .; ÷to become , be suitable îMBh. îR. îSus3r. îS3ak. &c.: Caus. úP.
 {-pAdayati} , to bring to any state (with two úacc.)
 .; ÷to cause anything (úacc.) to arrive at (úloc. or údat.) , cause to
 come into the possession of , offer , present îMBh. îMa1rkP. îMn.
 îYa1jn5. îRagh. &c.
 .; ÷to cause to come forth or exist
 .; ÷to accomplish , effect , cause , produce îLa1t2y. îMBh. îMegh. &c.
 .; ÷to get ready , prepare , make fit or adequate for , make conformable
 to îMBh. îR.
 .; ÷to furnish or provide or endow with îMBh. îKa1m. &c.
 .; ÷to make anything out of îPrab.
 .; ÷to examine
 .; ÷to find out , ascertain îR. îMn. &c.
 .; ÷to prove , justify îSarvad. îComm. on îPrab. , on îKap. &c.
 .; ÷to attend on a patient , physic îSus3r. i , 56 , 20 îCar. _

.{upapatti}2{upa-patti} úf. happening , occurring , becoming visible ,
 appearing , taking place , production , effecting , accomplishing îMBh.
 îBhP. îBhag. îRagh. &c.
 .; proving right , resulting
 .; cause , reason
 .; ascertained or demonstrated conclusion , proof , evidence , argument
 îSarvad. îSa1h. îVeda1ntas. îNaish. îRa1jat. &c.
 .; fitness , propriety , possibility îKa1tyS3r. îMBh. &c. (úinstr.
 {upa-pattyA} , suitably , in a fit manner)
 .; association , connection , possession
 .; religious abstraction îL.
 .{upapattiparityakta}3{upa-patti--parityakta} úmfn. destitute of
 argument or proof. unproved , unreasonable îRa1jat.
 .{upapattimat}3{upa-patti--mat} úmfn. demonstrated , proved.
 .{upapattiyukta}3{upa-patti--yukta} úmfn. úid.
 .{upapattisama}3{upa-patti--sama} úm. (in log.) a kind of contradiction
 in which both the contradicting assertions are supposed to be
 demonstrable (úe.g. sound is uneternal , because it is produced
 .; it is eternal , because it is not tangible) îNya1yad. îNya1yak. _
 .{upapad}2{upa-pad}2 {t} úf. the act of happening , occurring , taking
 place. _
 .{upapanna}2{upa-panna} úmfn. one who has approached a teacher (as a
 pupil) îSus3r. îVeda1ntas.
 .; one who has approached for protection îR.
 .; one who has obtained or reached îMBh. îR. îKa1s3. on îPa1n2. 4-2 , 13
 .; obtained , reached , gained
 .; happened , fallen to one's share , produced , effected , existing ,
 being near at hand îMBh. îYa1jn5. îRagh. &c.
 .; endowed with , possessed of , furnished with îMBh. îMn. &c.
 .; fit , suited for the occasion , adequate , conformable îS3ak. îVikr.
 îRa1jat. &c. _
 .{upapAda}2{upa-pAda} úm. happening
 .; effecting , accomplishing
 .; ^ {dur-upapAda} and {yatho7papAdam}. _
 .{upapAdaka}2{upa-pAdaka} úmfn. causing to occur or happen , producing ,
 effecting , making visible îSa1h. _
 .{upapAdana}2{upa-pAdana} úmfn. úid.
 .; ({am}) , ún. the act of causing to appear , effecting , doing îMBh.
 .; bringing near îBhP.
 .; giving , delivering , presenting
 .; proving or establishing by argument îSarvad.
 .; explaining , examining îL. _
 .{upapAdanIya}2{upa-pAdanIya} úmfn. to be treated medically îCar. _
 .{upapAdita}2{upa-pAdita} úmfn. effected , accomplished , performed ,
 done
 .; given , delivered , presented

.; proved , demonstrated
.; treated medically , cured. [202,1] _
.{upapAduka}2{upa-pAduka}1 (for 2. - below) , úmf. self-produced
.; úm. a superhuman being , a god , a demon &c. îL. _
.{upapAdya}2{upa-pAdya} úmf. to be effected or done
.; ÷to be shown or proved
.; being produced , coming into existence. _
.{upapada}1{upa-pada} ún. a word standing near or accompanying another to which it is subordinate (either a subordinate word in a compound [but not in a Bahu-vrihi compound] generally forming the first member , or a discriminative appellation at the end of proper names , as {varman} , {zarman} &c.
.; or a preposition , particle &c. prefixed to a verb or noun
.; or a secondary word of any kind which is governed by or limits the general idea contained in the principal word) îPa1n2. îVPr1t. îSarvad.
.; ({vRkSAH@kalpo7-papadAH} , `` those trees which have the word "" {kalpa} as accompanying word "" , = {kalpa-vRkSAH} îS3is3. iii 59
.; cf. îRagh. xvi , 40)
.; a bit , little îL.
.{upapadasamAsa}3{upa-pada--samAsa} úm. a compound containing an Upa-pada (úe.g. {kumbha-kAra}). _
.{upaparAmRz}1{upa-parA-ûmRz} - {upo7paparA-ûmRz}. _
.{upaparAsR}1{upa-parA-ûsR} _
.{upaparAsRtya}2{upa-parAsR4tya} úind. p. having crept near or towards îS3Br. xiv , 1 , 1 , 9. _
.{upaparIkS}1{upa-parI7kS} ({upa-pari-ûIkS}) , úA1. to find out , learn îLalit.
.; ÷to examine , inquire into. _
.{upaparIkSaNa}2{upa-parI7kSaNa} ún. inquiring into , investigation , examination îL. _
.{upaparIkSA}2{upa-parI7kSA} úf. úid. îNir. _
.{upapare}1{upa-pare7} ({upa-parA-ûi}) , úP. {-pa4rai9ti} , to go towards , go near , approach îS3Br. _
.{upaparcana}1{upa-parcana} - {upa-ûpRc}. _
.{upaparyAvRt}1{upa-pary-A-ûvRt} úP. (úpf. {-A4-vavarta}) to turn round towards îS3Br. îKa1t2h. _
.{upaparvan}1{upa-parvan} {a} ún. the day before the Parvan or change of the moon îS3a1n3khGr2. vi , 1 , 11. _
.{upapazukA}1{upa-parzukA} úf. a false rib , N. _
.{upapall}1{upa-pall7} ({upa-pali} [for {pari}]-û {i}). _
.{upapalyayya}2{upa-paly-a4yya} úind. p. turning back or round îS3Br. _
.{upapalvalam}1{upa-palvalam} úind. on the pool îNaish. _
.{upapA}1{upa-pA} û1. Caus. {-pAyayati} , to give to drink îMa1nS3r. and Gr2. _
.{upapAyana}2{upa-pAyana} ún. the act of giving to drink îib. _
.{upapAta}1{upa-pAta} {upa-pAtin} , - {upa-ûpat}. _

.{upapAtaka}1{upa-pAtaka} ún. a secondary crime , minor offence (as killing kine , forgetting the Veda , breaking a vow of chastity , offending a Guru , selling the Soma plant &c.) îGaut. xxi , 11 , &c. îBaudh. ii , 2 , 12-14 , &c. îMn. xi , 66 , &c. îHariv. &c. (- also îYa1jn5. ii , 210 ; iii , 225 ; 242). _
.{upapAtakin}2{upa-pAtakin} úmf. one who has committed an Upa-pa1taka or minor offence îMn. xi , 107 ; 117. _
.{upapAduka}1{upa-pAduka}2 (for 1. - above) , úmf. having shoes , shod îW. _
.{upapApa}1{upa-pApa} ún. a minor offence , = {upa-pAtaka} îYa1jn5. iii , 286. _
.{upapArzva}1{upa-pArzva} úm. a shoulder
.; flank îMBh.
.; a lesser rib
.; the opposite side îL. _
.{upapID}1{upa-ûpID} Caus. {-pIDayati} , to press on or to
.; ÷to press down , oppress , check îKa1m.
.; ÷to cause pain , disturb , distress îMn. îKa1m.
.; (in astron.) ÷to eclipse îR. îVarBr2S. _
.{upapIDana}2{upa-pIDana} ún. the act of pressing down , oppressing
.; causing pain , tormenting , torture îMn. _
.{upapIDam}2{upa-pIDam} úind. p. (îPa1n2. 3-4 , 49) pressing , pressing on or to îS3is3. x , 47 îNaish. _
.{upapIDita}2{upa-pIDita} úmf. pressed down , oppressed
.; tortured , pained , distressed. _
.{upapura}1{upa-pura} ún. `` near the city "" , a suburb îL. _
.{upapurI}2{upa-purI} úf. the environs of a city îBhP. iv , 25 , 26. _
.{upapaurika}2{upapaurika} úmf. being near or in the environs of a city îDas3. [202,2] _
.{upapurANa}1{upa-purANa} ún. a secondary or minor Pura1n2a (eighteen are enumerated
.; the following is the list in the Kulrma-pura1n2a: 1. Sa1natkuma1ra , 2. Na1rasin6ha (fr. Nr2isin6ha) 3. Bha1m2da , 4. S3iva-dharma , 5. Daurva1sasa , 6. Na1radi1ya , 7. Ka1pila , 8. Va1mana , 9. Aus3anasa , 10. Brahma1n2d2a , 11. Va1run2a , 12. Kallika1-pura1n2a , 13. Ma1hes3vara , 14. Sa1mba , 15. Saura , 16. Pa1ra1s3ara , 17. Ma1ri1ca , 18. Bha1rgava). _
.{upapuSpika}1{upa-puSpika} úf. yawning , gaping îL. _
.{upapUrvarAtram}1{upa-pUrvarAtram} úind. about the first part of the night îPa1n2. 6-2 , 33 îComm. _
.{upapUrvAhNam}1{upa-pUrvA7hNam} úind. about fore-noon îib. _
.{upapRc}1{upa-ûpRc}1 úP. úA1. (úImpv. 2. úsg. {-pRGdhi} îRV. ii , 24 , 15
.; {-pRJca} îAV. ix , 4 , 23
.; úinf. {-prakSe4} îRV. v , 47 , 6) ÷to add îRV.
.; ÷to enlarge , increase îRV. i , 40 , 8

.; ÷to approach , come near îAV. xviii , 4 , 50
.; ÷to mix , couple îRV. v , 47 , 6 ; vi , 28 , 8 îAV. ix , 4 , 23. _
. {upaparcana}2 {upa-pa4rcana} ún. coition , impregnation îRV. vi , 28 , 8
îAV. ix , 4 , 23
.; (úmfñ.) being in close contact , closely touching îNir. _
. {upapRc}2 {upa-pR4c}2 úmfñ. (úNom. {k}) adhering to , holding fast to
(with úgen.) îRV. i , 32 , 5. _
. {upapRR}1 {upa-ûpRR} úA1. (úImpv. 2. úpl. {-pRNadhvam}) to fill up îRV.
vii , 16 , 11. _
. {upapaurika}1 {upa-paurika} ^ {upa-pura}. _
. {upapaurNamAsam}1 {upa-paurNamAsam} and {øMasi} úind. (îPa1n2. 5-4 ,
110) at the time of full moon. _
. {upaprakSe}1 {upa-prakSe4} Ved. úinf. of 1. {upa-ûpRc} above. _
. {upapragA}1 {upa-pra-ûgA} úP. (úimpf. or úaor. {-prA74gAt}) to step
near to , approach îRV. i , 162 , 7 ; 163 , 12 ; 13 îAV. i , 28 , 1 ; vi
, 37 , 1 îVS. vi , 7. _
. {upaprach}1 {upa-ûprach} úA1. (1. úpl. {-pRcchAmahe}) to ask (a person
, úacc.) about anything , consult îMBh. _
. {upaprajan}1 {upa-pra-ûjan} úA1. {-jAyate} , to be born after or in
addition to îKa1t2h. _
. {upaprajinv}1 {upa-pra-ûjinv} úP. (úSubj. 3. úpl. {-jinvan}) to please
or gratify in approaching [îSa1y.] îRV. i , 71 , 1
.; ÷to impel , stir up [îBRD.] _
. {upapratigrah}1 {upa-prati-ûgrah} úP. to conciliate again îMaitrS. _
. {upapratRR}1 {upa-pra-ûtRR} Caus. (úImpv. 2. úsg. {-pra4-tAraya}) to
convey or transport across îAV. ii , 36 , 5. _
. {upapradA}1 {upa-pra-dA} û1. úP. to deliver over , present or give away
to îS3Br. i. _
. {upapradAna}2 {upa-pradAna} ún. the act of giving away to
.; presenting , a present îVP. îPan5cat. îKatha1s. &c. _
. {upapradRz}1 {upa-pra-ûdRz} Caus. {-darzayati} , to point out to or
towards îComm. on îTUUp. and îBa1dar. _
. {upapradarzana}2 {upa-pradarzana} ún. the act of pointing out , showing
, indication îComm. on îAitUp. _
. {upaprabhid}1 {upa-pra-ûbhid} úP. (úimpf. {-prA74bhinat}) to crumble
and scatter îTBr. i , 1 , 3 , 5. _
. {upaprabhinna}2 {upa-pra4bhinna} úmfñ. crumbled îTBr. i , 2 , 13. _
. {upaprabhU}1 {upa-pra-ûbhU} úP. (úaor. 3. úpl. {-prA74bhUvan}) to be
present for help , help , assist îS3Br. xii , 4 , 2 , 10 ; 4 , 2. _
. {upaprabhUS}1 {upa-pra-ûbhUS} úP. (úSubj. 3. úpl. {-bhU4San}) to attend
to , observe îRV. iii , 55 , 1. _
. {upaprayam}1 {upa-pra-ûyam} úP. {-yacchati} , to present in addition
îS3Br. _
. {upaprayA}1 {upa-pra-yA} úP. {-yAti} , to go towards , approach
.; ÷to proceed towards îRV. i , 82 , 6 îTS. ii , 2 , 1 , 2 ; 3
îS3a1n3khBr. _

. {upapralobhana}1 {upa-pra-lobhana} ún. (û{lubh}) the act of seducing ,
alluring îDas3. _
. {upapravad}1 {upa-pra-ûvad} úP. (úImpv. 2. úsg. {-pra4vada}) to join in
îAV. iv , 15 , 14. _
. {upappravRt}1 {upa-pra-ûvRt} Caus. úP. {-vartayati} , to throw or push
down îTS. îKa1t2h. [202,3] _
. {upappravRh}1 {upa-pra-ûvRh} úA1. (úImpv. 2. úsg. {-varhasva}) to tear
out and bring near to one's self îS3Br. iii , 9 , 4 , 22. _
. {upaprazri}1 {upa-pra-ûzri} úP. to lay or lean against îKa1t2h. _
. {upaprasad}1 {upa-pra-ûsad} úP. (1. úsg. {-sIdAmi}) to enter (a house) ,
inhabit îAV. iii , 12 , 9. _
. {upaprasR}1 {upa-pra-ûsR} Intens. úA1. (úpf. 3. úsg. {-sarsre4}) to move
towards , reach îRV. ii , 35 , 5. _
. {upaprastR}1 {upa-pra-ûstR} úA1. {-stRNite} , to lie down upon îRV. vi
, 67 , 2. _
. {upaprahi}1 {upa-pra-ûhi} úP. (úImpv. 2. úpl. {-hiNuta} îAV. xviii , 4
, 40
.; úpf. 3. úpl. {-jighyus} [îSa1y. reads {-jigyus} , but explains it
by {pre7SitavantaH}] îS3Br. xi , 5 , 1 , 10) to send away to (úacc.) _
. {upaprANA}1 {upa-prANA} úm. a secondary vital air belonging to the body
îW. _
. {upaprAp}1 {upa-prA7p} ({upa-pra-ûAp}). _
. {upaprApta}2 {upa-prA7pta} úmfñ. approached , come near îR. _
. {upaprAyA}1 {upa-prA7-ûyA} úP. (úImpv. 2. údu. {-yAtam}) to come near
îRV. vii , 70 , 6. _
. {upaprut}1 {upa-pru4t} úmfñ. (fr. û {pru} = û {plu} îBRD.) flowing or
rushing near îRV. ix , 71 , 2
.; approaching [îSa1y.] _
. {upapre}1 {upa-pre7} ({upa-pra-ûi}) , úP. {-eti} , to go or come near
to , approach , rush upon
.; ÷to set about , undertake , begin îRV. îAV. îS3Br. îKenUp.: úA1.
{-plA7yate} (for {-prA7yate}) ÷to rush upon îMaitrS. i , 10 , 14 ; 16.
_
. {upaprekS}1 {upa-pre7kS} ({upa-pra-ûIkS}) , úP. (2. úsg. {pre7kSasi})
to overlook , pass over unnoticed , disregard îMBh. _
. {upaprekSaNa}2 {upa-pre7kSaNa} ún. the act of overlooking , looking at
without interest , disregarding îMBh. _
. {upapreS}1 {upa-pre7S} ({upa-pra-} û1. {iS}) , úP. {-pre7Syati}
(úImpv. 2. údu. {-preSyatam}) to impel îAV. xviii , 2 , 53
.; ÷to invite , summon (said of the Adhvaryu priest who summons the
Hotr2i priest to sacrifice) îAitBr. ii , 5 , 6
.; 8. _
. {upapraiSa}2 {upa-praiSa} úm. invitation , summons (^ the preceding)
îAitBr. ii , 5 , 7
.; 8. _
. {upaple}1 {upa-ple7} ({upa-pla-ûi}) for {upa-pre7} , ^ q.v. _

.{upaplu}1{upa-ûplu} úP. {-plavati} , to overflow , inundate
.; ÷to assault , invade , afflict
.; ÷to eclipse îKaus3.
.; ÷to rush upon , assail îMBh.: úA1. {-plavate} , to swim on the surface (as a light object) îComm. on îPa1n2. 3-2 , 126
.; ÷to hang over , move aloft îTa1n2d2yaBr. îKa1t2h.: Caus. {-plAvayati} , to irrigate , flood , water îBhP.
.; ÷to float near (?) îS3Br. xiii , 1 , 2 , 9. _
.{upaplava}2{upa-plava} úm. affliction , visitation , invasion , inundation
.; any public calamity , unlucky accident , misfortune , disturbance
.; a portent or natural phenomenon (as an eclipse &c.) îMBh. îSus3r. îVikr. îKum. îKatha1s. &c.
.; N. of Ra1hu (who is supposed to cause eclipses) îL.
.; N. of S3iva îL. _
.{upaplavin}2{upaplavin} úmfn. afflicted or visited by a calamity îRagh.
.; under an eclipse îKa1d.
.; flooded. _
.{upaplavya}2{upa-plavya} úmfn. to be overflowed
.; ÷to be afflicted îL.
.; ({am}) , ún. N. of the capital of the îMatsyas. îMBh. _
.{upapluta}2{upa-pluta} úmfn. overflowed
.; invaded , afflicted , visited
.; distressed , pained
.; marked by prodigies
.; swallowed (as sun and moon by Ra1hu) , eclipsed îR. îBhP. îMn. îRagh. &c.
.; ({A}) , úf. (with {yoni}) a particular disease of the female organ îS3a1rn3gS. îCar.
.{upaplutekSaNa}3{upaplute7kSaNa} úmfn. having overflowing eyes , weeping îHariv. _
.{upabandh}1{upa-ûbandh} úP. (3. úpl. {-badhnanti}) to tie up , fasten îS3Br. ii , 1 , 4 , 3 îComm. on îBa1dar. _
.{upabaddha}2{upa-baddha} úmfn. tied up , fastened îAV. i , 7 , 7 îS3Br. xi , 5 , 1 , 2
.; connected. _
.{upabandha}2{upa-bandha} úm. union , connexion îKa1tyS3r.
.; tie , bond , rope îBhP.
.; quotation îTPra1t.
.; application , employment , use (of a word &c.) îBa1dar.
.; a particular manner of sitting îCaurap.
.; an affix îNir. _
.{upabahu}1{upa-bahu} úmfn. tolerably numerous , a good many îKa1s3. on îPa1n2. 5-4 , 73. _
.{upabAhu}1{upa-bAhu} úm. the lower arm (from the elbow to the wrist) îVarBr2S. [203,1]

.; N. of a man , úg. {bAhv-Adi} îPa1n2. 4-1 , 96. _
.{upabindu}1{upa-bindu} úm. N. of a man , úg. {bAhv-Adi} îPa1n2. 4-1 , 96. _
.{upabila}1{upa-bila} úmfn. near the aperture îComm. on îKa1tyS3r. _
.{upabRh}1{upa-bRh} Intens. úP. (úSubj. {-ba4rbRhat})
.; úImpv. 2. úsg. {-barbRhi}) ÷to press with the arms or cling closely (to a man , údat.)
.; ÷to embrace closely or passionately îRV. v , 61 , 5 ; x , 10 , 10 îNir. (cf. {upa-ûvRMh}.) _
.{upabarha}2{upa-barha} úm. a pillow îL. _
.{upabarhaNa}2{upa-ba4rhaNa} ún. a cushion , pillow îRV. x , 85 , 7 îAV. îAitBr. îS3Br. îTBr. &c.
.; ({I}) , úf. úid. îRV. i , 174 , 7
.; úm. N. of the Gandharva Narada îBhP. îVP. îPan5car. &c. ({upabarhaNa}) , úmf({A})n. having a cushion , furnished with a pillow îVait. 36 , 7. _
.{upabarhiNa}2{upa-barhiNa} úm. N. of a mountain îBhP. v , 20 , 21. _
.{upabRMhaNa}2{upa-bRMhaNa}
.{upabRMhin}3{upa-bRMhin} - {upa-vRMhaNa} , {øvRMhin} under {upa-ûvRMh} . _
.{upabda}1{upabda4} úm. noise , sound , rattling , clanking îRV. vii , 104 , 17 (= îAV. viii , 4 , 17). _
.{upabdi}2{upabdi4} úm. úid. îRV. îS3Br.
.; (úvoc. {u4pabde}) a particular venomous animal [îNBD.] îAV. ii , 24 , 6.
.{upabdimat}3{upabdi4--ma4t} úmfn. noisy , loud îTS. îAitBr. _
.{upabrU}1{upa-brU} úA1. {-brUte} (once úP. , úimpf. 1. úsg. {-abravam}) îRV. viii , 24 , 14) to speak to , address
.; ÷to invoke for , entreat , ask for
.; ÷to persuade îRV. îAV. îS3Br. îMBh. _
.{upablaya}1{upa-blaya} úm. the region round the clavicle îLa1t2y. i , 5 , 7. _
.{upabhakS}1{upa-ûbhakS} _
.{upabhakSita}2{upa-bhakSita} úmfn. eaten up , consumed îSus3r. _
.{upabhaGga}1{upa-bhaGga} úm. (û {bhaJ}) , a division of a stanza îVikr. _
.{upabhaj}1{upa-ûbhaj} úA1. (úoor. {-a4bhakta}) to obtain , take possession of (úacc.) îRV. ix , 102 , 2. _
.{upabhASA}1{upa-bhASA} úf. a secondary dialect îDhu1rtas. _
.{upabhuj}1{upa-bhuj} û2. úA1. {-bhuGkte} , (ep. also {-bhuJjate}) to enjoy , eat , eat up , consume îMBh. îYa1jn5. îPan5cat. &c.
.; ÷to enjoy , make use of , partake of
.; ÷to experience (happiness or misfortune &c.) îMBh. îHariv. îMn. îBhP. &c.
.; ÷to enjoy (a woman) îHariv. îKatha1s. îPan5cat. &c.
.; ÷to receive as a reward îMn. xii , 8 îR. vi , 98 , 29: úP. (1. úpl.

{-bhujAmas}) to be useful îChUp. iv , 11 , 2: Caus. {-bhojayati} , to cause to take (medicine) îSus3r. _
 .{upabhukta}2{upa-bhukta} úmfn. enjoyed , eaten , consumed
 .; used , possessed &c.
 .{upabhuktadhana}3{upa-bhukta--dhana} úmfn. one who has enjoyed or made use of his riches
 .; úm. N. of a merchant's son îPan5cat. (also in the former meaning). _
 .{upabhukti}2{upa-bhukti} úf. enjoyment , use îT.
 .; (in astron.) the daily course of a star (= {bhukti} , ^q.v.) _
 .{upabhoktR}2{upa-bhoktR} úmfn. one who enjoys or makes use of , an enjoyer , possessor îS3vetUp. îVarBr2S. _
 .{upabhoga}2{upa-bhoga} úm. enjoyment , eating , consuming
 .; using , usufruct îMBh. îMn. îS3ak. &c.
 .; pleasure , enjoyment
 .; enjoying (a woman or a lover) îVP. îRagh. &c.
 .; (with îJain.) enjoying , repeatedly.
 .{upabhogakSama}3{upa-bhoga--kSama} úmfn. suited to enjoyment îS3ak. _
 .{upabhogin}2{upabhogin} úmfn. úifc. enjoying , making use of. _
 .{upabhogyā}2{upa-bhogyā} úmfn. to be enjoyed or used
 .; anything enjoyed or used îBhP. îKum. îPan5cat. &c.
 .; ({am}) , ún. object of enjoyment îMBh. îMr2icch.
 .{upabhogyatva}3{upa-bhogyā--tva} ún. the state of being enjoyable îR. _
 .{upabhogin}2{upa-bhogin} úmfn. eating , enjoying îSus3r. _
 .{upabhogyā}2{upa-bhogyā} úmfn. úifc. serving for food , causing enjoyment îMBh. _
 .{upabhU}1{upa-ûbhU} úP. (úpf. úPot. 2 , úsg. {-babhUyAs}
 .; úaor. úSubj. 2. úsg. {-bhuvās}) ÷to come near to , approach îRV. x , 183 , 2
 .; ÷to help , assist îRV. i , 138 , 4: Intens. {-bubhUSati} , to wish to help îMBh. xii , 3514. _
 .{upabhUS}1{upa-ûbhUS} úP. {-bhUSati} , to approach (in order to revere) îRV. x , 104 , 7
 .; ÷to regard , be careful , pay attention to , observe , obey îRV. _
 .{upabhUSaNa}1{upa-bhUSaNa} ún. secondary ornament or decoration
 .; implement. [203,2] _
 .{upabhR}1{upa-ûbhR} úP. úA1. (p. {-bi4bhrat}
 .; úImpv. 2. úsg. {-bharasva}) ÷to bring or convey near îRV. i , 166 , 2
 îAV. v , 20 , 4
 .; ÷to bear îKir. v , 12. _
 .{upabhRt}2{upa-bhRt} {t} úf. a sacrificial vessel or ladle made of wood îAV. xviii , 4 , 5 ; 6 îVS. îTS. îS3Br. îKa1tyS3r. &c. _
 .{upabhrita}2{upa-bhrita} úmfn. brought near , procured for (údat.)
 .; destined to (údat.) îBhP.
 .{upabhRtopazama}3{upabhRto7pazama} úmfn. one to whom calmness of mind is brought , calm , quiet îBhP. v , 7 , 10. _
 .{upabheda}1{upa-bheda} úm. a subdivision îMatsyaP. _

.{upabhram}1{upa-ûbhram} úP. (úpf. {-babhrAma}) to saunter or move slowly towards îBhP. _
 .{upama}1{upama4}1 úmf({A})n. uppermost , highest
 .; most excellent , eminent , best îRV. îAV.
 .; nearest , next , first îRV. îNigh.
 .{upamazravas}3{upama4--zravas} ({upama4ø}) , úmfn. of highest fame , highly renowned
 .; ({As}) , úm. N. of a son of Kuru-s3ravan2a and grandson of Mitra1tithi îRV. x , 33 , 6 ; 7
 .; {-tama} úmfn. highly renowned , illustrious îRV. ii , 23 , 1. _
 .{upamA}2{upamA4}1 (for 2. ^ below , and for 3. ^ col. 3) , úind. (Ved. úinstr. of the above) in the closest proximity or neighbourhood îRV. i , 31 , 15 ; viii , 69 , 13. _
 .{upamAm}2{upamA4m} úind. in the highest degree îRV. v , 34 , 9 îAV. viii , 3 , 65 îSV. _
 .{upama}1{upama}2 úmfn. úifc. for 3. {upa-mA} , ^q.v. _
 .{upamajj}1{upa-ûmajj} úP. úA1. {-majjati} , {-te} , to dive , sink îS3Br. îLa1t2y. îS3a1n3khS3r. îComm. on îKa1tyS3r. _
 .{upamajjana}2{upa-majjana} ún. ablution , bathing , a bath îBhP. _
 .{upamath}1{upa-ûmath} úP. {-manthati} , to whirl around îRV. x , 136 , 7
 .; ÷to stir , churn , mix îTBr. i , 6 , 8 , 4
 .; 5. _
 .{upamathita}2{upa-mathita} úmfn. stirred , churned , mixed îS3Br. ii , 6 , 1 , 6 îKaus3. _
 .{upamathya}2{upa-mathya} úind. p. having stirred
 .; churning , mixing îKaus3. îChUp. _
 .{upamanthanI}2{upa-manthanI4} úf. a staff for stirring îS3Br. _
 .{upamanthitR}2{upa-manthitR4} úmfn. one who stirs or churns (butter &c.) îVS. xxx , 12. _
 .{upamad}1{upa-mad} ú1. úP. {-madati} , to cheer up , encourage îS3Br. i , 4 , 2 , 1. _
 .{upamAda}2{upa-mA4da} úm. enjoyment , amusement îRV. iii , 5 , 5. _
 .{upamadgu}1{upa-madgu} úm. N. of a younger brother of Madgu îHariv. îVP. _
 .{upamadyamA}1{upa-madhyamA} úf. (scil. {aGguli}) the finger next to the middle finger , the last finger but one îA1pS3r. iii , 1 , 2. _
 .{upamantr}1{upa-ûmantr} úP. úA1. {-mantrayati} , {-te} to call near or towards one's self , call hither , induce to come near îTS. îS3Br.
 .; ÷to summon , invite , persuade îMBh. îKa1m. îBhP.
 .; ÷to address. _
 .{upamantraNa}2{upa-mantraNa} ún. the art of persuading coaxing (= {rahasy@upa-cchandanam} îKa1s3.) îPa1n2. 1-3 , 47. _
 .{upamantrita}2{upa-mantrita} úmfn. called near or hither îS3Br. îChUp. &c.
 .; summoned , invited , persuaded îMBh. îHariv. _

.; addressed iDas3. _
 .{upamantrin}2{upa-mantri4n}1 úmfn. persuading , inciting , impelling
 iRV. ix , 112 , 4. _
 .{upamantrin}1{upa-mantrin}2 {I} úm. a subordinate counsellor iBhP. _
 .{upamanthanI}1{upa-manthanI4} ^ above. _
 .{upamanyu}1{upa-manyu4} úmfn. striving after , zealous [iBRD.] iRV. i ,
 102 , 9
 .; (knowing , understanding , intelligent iSa1y.)
 .; ({us}) , úm. N. of a R2ishi (pupil of A1yoda-dhaumya , who aided
 S3iva in the propagation of his doctrine and received the ocean of milk
 from him) iMBh. iLin3gaP. iKatha1s. &c.
 .; ({avas}) , úm. úpl. the descendants of the above iA1s3vS3r. (cf.
 {aupamanyava}.) _
 .{upamarda}1{upa-marda} &c. ^ {upa-ûmRd}. _
 .{upamA}1{upa-ûmA}2 úP. úA1. (úImpv. 2. úsg. {-mimIhi} , {-mAhi} , and
 {-mAsva}
 .; úSubj. 2. úsg. {-mAsi}) ÷to measure out to , apportion to , assign ,
 allot , grant , give iRV.: úA1. {-mimIte} , to measure one thing by
 another , compare iMBh. iHariv. iCaurap. &c. [203,3] _
 .{upamA}2{upa-mA4}3 úf. comparison , resemblance , equality , similarity
 .; a resemblance (as a picture , portrait &c.) iS3Br. iMBh. iKum. &c.
 .; a particular figure in rhetoric , simile , comparison (a full simile
 must include four things
 .; ^ {pUrNo7pama} , {lupto7pamA} , &c.) iSa1h. iKa1vya7d. iVa1m. &c.
 .; a particle of comparison iNir.
 .; a particular metre iRPra1t.
 .; (mfn. úifc.) equal , similar , resembling , like (úe.g. {amaro7pama}
 , úmfn. resembling an immortal) iMBh. iRagh. iDas3. iHit. &c.
 .{upamAdravya}3{upa-mA4--dravya} úm. any object used for comparison
 iKum.
 .{upamArUpaka}3{upa-mA4--rUpaka} úm. (in úrhet.) a particular figure
 combining comparison and metaphor iVa1m.
 .{upamAvyatiireka}3{upa-mA4--vyatiireka} úm. (in úrhet.) a particular
 figure combining comparison and contrast iKa1vya7d.
 .{upameta}3{upame7ta} úm. the tree Vatica Robusta iL.
 .;
 ({vRkSANAM@madhye@tasya@sarvo7ccatvAd@anyasyo7pomAnatAM@prAptatvAt@ta
 thAtvam}
 iT.) _
 .{upamAti}2{upa-mAti}1 (for 2. ^ ús.v.) , {is}f. comparison ,
 similarity [iSa1y.] iRV.
 .; ({is}) , úm. ` assigning or granting " (wealth) , N. of Agni
 [iSa1y.] iRV. viii , 60 , 11
 .; (iBRD. derives both 1. and 2. {upa-mAti} fr. {upa-ûman} , ` to
 address. ") _
 .{upamAtR}2{upa-mAtR}1 (for 2. ^ ús.v.) , úmfn. one who compares iNaish.

.; an image-maker , portrait-painter iL. _
 .{upamAna}2{upa-mAna} úm. comparison , resemblance , analogy iMBh.
 iSus3r. iKatha1s. &c.
 .; simile
 .; the object with which anything is compared iPa1n2. iSa1h. iKum. &c.
 .; a particle of comparison iNir.
 .; (in log.) recognition of likeness , comparison (the third of the four
 Prama1n2as or means of correct knowledge)
 .; (mfn. úifc.) similar , like iKatha1s.
 .{upamAnacintAmaNi}3{upa-mAna--cintA-maNi} úm. N. of a philosophical
 work.
 .{upamAnatA}3{upa-mAna--tA} úf.
 .{upamAnatva}3{upa-mAna--tva} úm. similarity iKatha1s.
 .; the state of being an object of comparison iSa1h. iVa1m.
 .{upamAnavat}3{upa-mAna--vat} úmfn. similar , like iS3atr.
 .{upamAnopameyabhAva}3{upamAno7pameya-bhAva} úm. the connection between
 the thing to be compared and the object with which it is compared. _
 .{upamita}2{upa-mita}1 (for 2. ^ {upa-ûmi}) , úmfn. compared ,
 illustrated by comparison iPa1n2. iBhartr2. &c.
 .; similar. _
 .{upamiti}2{upa-miti} úf. comparison
 .; resemblance , likeness , similarity iSa1h.
 .; analogy
 .; knowledge of things derived from analogy or resemblance iSarvad. _
 .{upameya}2{upa-meya} úmfn. to be compared , comparable with (with
 úinstr. or úifc.) iMegh. iKum. &c.
 .; ({am}) , úm. that which is compared , the subject of comparison
 (opposed to {upa-mAna} , the object with which anything is compared)
 iSa1h. iComm. on iPa1n2.
 .{upameyopamA}3{upameyo7pamA} úf. the resemblance of any object to that
 compared with it
 .; reciprocal comparison (as of a moon to a beautiful face) iVa1m. iKpr.
 _
 .{upamAt}1{upa-mA4t} úf. a prop , support , = {upami4t} below [iSa1y.]
 iRV. vi , 67 , 6. _
 .{upamAti}1{upa-mAti}2 úf. (ú1. {mI} iSa1y.) , destroying , killing.
 .{upamAtivani}3{upa-mAti--va4ni} úmfn. engaged in killing enemies ,
 destroyer of enemies [iSa1y.] iRV. v , 41 , 16
 .; (fr. {upa-ûman} , one who receives addresses in a friendly way
 iBRD.) _
 .{upamAtR}1{upa-mAtR}2 {tA} úf. ` second mother " , foster-mother ,
 nurse iL.
 .; a near female relative iL. _
 .{upamAda}1{upa-mAda} ^ {upa-ûmad}. _
 .{upamAraNa}1{upa-mAraNa} ^ {upa-ûmR}. _
 .{upamAlinI}1{upa-mAlinI} úf. a particular metre. _

.{upamAlinItIram}1{upa-mAlinI-tIram} úind. near the banks of the Ma11ini1 îS3ak. 16 , 7. _

.{upamAsya}1{u4pamAsya} úmf. (fr. {upa-mAsam}), occurring every month , monthly îAV. viii , 10 , 19. _

.{upami}1{upa-mi} û1. úP. {-minoti} , to stick or fasten on , put into îKa1t2h. _

.{upamit}2{upa-mi4t} {t} úf. a prop , stay îRV. i , 59 , 1 ; iv , 5 , 1 îAV. ix , 3 , 1. _

.{upamita}2{upa-mita}2 (for 1. ^ above) , úmf. stuck or fastened on , put into îVait. _

.{upamitra}1{upa-mitra} ún. a minor friend , not an intimate friend , îNi1lak. _

.{upamih}1{upa-ûmih} Caus. {-mehayati} , to wet îBhP. vi , 16 , 32. _

.{upamImAMsA}1{upa-mImAMsA} (fr. úDesid. of û {man}) , deliberation , investigation , consideration îS3Br. xi , 4 , 2 , 12 ; 15. [204,1] _

.{upamukham}1{upa-mukham} úind. on the mouth îLa1t2y. iv , 2 , 6. _

.{upamuc}1{upa-ûmuc} úA1. {-muJcate} , to put on (úe.g. shoes) îTS. îTBr. îKa1tyS3r. îKaus3. _

.{upamUlam}1{upa-mUla4m} úind. on or at the root îS3Br. îKa1tyS3r. îKaus3. îGobh. _

.{upamR}1{upa-ûmR} Caus. {-mArayati} , to throw into water , plunge , immerse îS3Br. îComm. on îKa1tyS3r. ; (with {apsu}) îA1pS3r. viii , 8 , 12. _

.{upamAraNa}2{upa-mAraNa} ún. the act of throwing into water , submerging îKa1tyS3r. xx , 8 , 22. _

.{upamRta}2{u4pa-mRta} úmf. died , dead îTS. vi , 2 , 8 , 6. _

.{upamRj}1{upa-ûmRj} úP. {-mArSTi} (3. úpl. {-mRjanti} îRV. ix , 15 , 7) to stroke ; ÷to touch , sweep , wipe , cleanse îTBr. îS3Br. îKa1tyS3r. îS3a1n3khS3r. _

.{upamRd}1{upa-ûmRd} úP. {-mRdnAti} , to graze in passing (said of a heavenly body in its transit) îVarBr2S. ; ÷to crush , destroy , annul îNaish. îComm. on îBr2A1rUp.: Caus. {-mardayati} , to destroy , devastate , annul , annihilate îBhP. îComm. on îChUp. and îBr2A1rUp. _

.{upamarda}2{upa-marda} úm. friction , rubbing down ; pressure îSa1h. îKatha1s. ; injury , violation ; destruction îMBh. îComm. on îBr2A1rUp. and îNya1yad. ; suppression (of a sound) îNya1yad. ii , 2 , 59. _

.{upamardaka}2{upa-mardaka} úmf. destroying , annulling , oppressing îHariv. îKatha1s. îSarvad. _

.{upamardana}2{upa-mardana} ún. the act of injuring , violation ; suppression , oppression îComm. on îKa1tyS3r. _

.{upamardin}2{upa-mardin} úmf. úifc. destroying , annulling îBhP. _

.{upamRS}1{upa-ûmRS} Caus. _

.{upamarSita}2{upa-marSita} úmf. borne patiently , tolerated ; granted , not begrudged îMBh. _

.{upamRR}1{upa-ûmRR} úPass. (p. {-mUrya4mANa}) to be worn away or destroyed îS3Br. i , 7 , 3 , 21 ; 4 , 12. _

.{upamekhalam}1{upa-mekhalam} úind. about or on the slopes or sides (of a mountain) îKir. vii , 32. _

.{upamluc}1{upa-ûmluc} úP. (úpf. {-mumloca}) to hide one's self among (with úgen.) îS3Br. i , 2 , 5 , 8. _

.{upamlup}1{upa-ûmlup} _

.{upamlupta}2{u4pa-mlupta} úmf. hidden , concealed îTBr. iii , 2 , 9 , 4. _

.{upayaj}1{upa-ûyaj}1 úP. úA1. {-yajati} , {-te} , to sacrifice in addition to îTS. îS3Br. îKa1tyS3r. îPa1rGr2. îComm. on îVS. vi , 21. _

.{upayaj}2{upa-ya4j}2 {t} úf. (îPa1n2. 3-2 , 73) N. of eleven additional formulas at an animal sacrifice (enumerated in îVS. vi , 21) îTS. îMaitrS. îS3Br. _

.{upayaSTri}2{upa-yaSTri4} {TA} úm. the priest who utters the above formulas îS3Br. iii , 8 , 5 , 5. _

.{upayAja}2{upa-yAja}1 (for 2. ^ ús.v.) , {as} m.= 2. {upaya4j} îAitBr. ii , 18 , 8 îKa1s3. on îPa1n2. 7-3 , 62. _

.{upayat}1{upa-ûyat}1 úA1. {-yatate} , to befall îS3Br. viii , 5 , 1 , 7. _

.{upayat}1{upa-yat}2 ^ {upe4}. _

.{upayantr}1{upa-yantr} úP. _

.{upayantrita}2{upa-yantrita} úmf. solicited or compelled to do anything , allured îMn. xi , 177 (erroneous for {upa-maø} îBRD.) _

.{upayantra}1{upa-yantra} ún. a minor or secondary instrument or implement (esp. in surg.) îSus3r. ; a secondary application of any kind (as cautery , escharotics &c.) îW. _

.{upayam}1{upa-ûyam} úP. úA1. {-yacchati} , {-te} , to seize , lay hold of , touch (úP. if not in the sense of appropriating îPat. on îPa1n2. 1-3 , 56) îRV. viii , 35 , 21 îAV. xii , 3 , 19 îS3Br. &c. ; ÷to reach forth , offer (úPass. úaor. {-ayAmi}) îRV. vii , 92 , 1 ; ÷to put under , prop , stay îS3Br. îKa1tyS3r. îKaus3. ; ÷to take for one's self , receive , appropriate ; ÷to take as one's wife , marry (only úA1. îPa1n2. 1-3 , 56 ; but ^ îGobh. ii , 1 , 8 îGaut. xxviii , 20 îKatha1s. xiv , 67) îA1s3vGr2. îMn. iii , 11 îMBh. îS3ak. &c. ; ÷to sleep with (a woman) îMn. xi , 172. _

.{upayantr}2{upa-yantR} {tA} úm. a husband îRagh. vii , 1 îKum. _

.{upayama}2{upa-yama} úm. (îPa1n2. 1-n , 3 , 63) appropriation , taking possession of ; marrying , marriage îSa1h. ; kindling a fire , ({kanyA7gny-upayama} , taking a wife and kindling the domestic fire îGaut. xviii , 18) [204,2]

.; a support , stay îA1pS3r. xv , 9 , 10. _
 .{upayamana}2{upa-yamana} úmfn. serving as support (as grass) îPa1rGr2.
 .; ((I)), úf. ({upa-ya4mani}) any support (of stone , clay , gravel
 &c. for holding fire-wood) îS3Br. iii , 5 , 2 , 1 îKa1tyS3r.
 .; a ladle (used at sacrifices) îS3Br. îAitBr. îKa1tyS3r.
 .; ((am)), ún. a support , stay îA1s3vS3r.
 .; the taking a wife , marrying îPa1n2.
 .; sleeping with (a woman) îKa1d. _
 .{upayAma}2{upa-yAma4} úm. (îPa1n2. 3-3 , 63) a particular vessel for
 ladling out
 .; a ladle (used at sacrifices) îVS. vii , 4 , &c.
 .; N. of a deity îVS. xxv , 2
 .; N. of the verses (îVS. vii , 4 seqq.) uttered in ladling out the Soma
 juice îS3Br. îKa1tyS3r.
 .; marrying , marriage îL.
 .{upayAmavat}3{upa-yAma4--vat} úmfn. furnished with a ladle , úg.
 {balA7di} îPa1n2. 5-2 , 136. _
 .{upayAmin}2{upayAmin} úmfn. (fr. {upa-yAma} úg. {balA7di} îPa1n2. 5-2
 , 136) , furnished with a ladle. _
 .{upayA}1{upa-ûyA} úP. {-yAti} (úinf. {-yai4} , opposed to {ava-yai4}
 , - {ava-ûyA}) to come up îRV. viii , 47 , 12
 .; ÷to come near , go near or towards , approach (for protection) ,
 visit , frequent îRV. îAV. îA1s3vGr2. îMBh. îBhP. îKatha1s. &c.
 .; ÷to approach (a woman for sexual intercourse) îMBh. îR. &c.
 .; ÷to arrive at , reach , obtain , to get into any state or condition
 îMBh. îVarBr2S. îRagh. &c.
 .; ÷to occur , befall îHit.
 .; ÷to give one's self up to îVP. _
 .{upayAta}2{upa-yAta} úmfn. approached , visited , frequented
 .; one who has approached or come near
 .; one who has obtained
 .; approached sexually (as a woman)
 .; ((am)), ún. arrival. _
 .{upayAna}2{upa-yAna} ún. coming near , approach , arrival îR. îKum.
 îSa1h. _
 .{upayApana}2{upa-yApana} ún. the act of causing to come near , leading
 near îBhP. _
 .{upayAyin}2{upa-yAyin} úmfn. coming towards , approaching îR. _
 .{upayAc}1{upa-ûyAc} _
 .{upayAcaka}2{upa-yAcaka} úmfn. one who asks , begging , soliciting îL.
 _
 .{upayAcana}2{upa-yAcana} ún. the act of soliciting , approaching with a
 request or prayer îR. _
 .{upayAcita}2{upa-yAcita} úmfn. requested
 .; solicited îRagh. xiii , 53 îKa1d.
 .; asked for , begged îVarBr2S. îSarvad. &c.

.; ((am)) , ún. a prayer , request
 .; a gift or oblation offered to deities for the fulfilment of a prayer
 or work îPan5cat. îKatha1s. _
 .{upayAcitaka}2{upayAcitaka} ún. a prayer , request îL. _
 .{upayAja}1{upa-yAja}2 (for 1. - {upa-ûyaj}) , úm. N. of a younger
 brother of Ya1ja îMBh. _
 .{upayuj}1{upa-ûyuj} only úA1. (îPa1n2. 1-3 , 64) {-yuGkte} (but also
 rarely úP. , úe.g. úimpf. {-ayunak} îRV. x , 102 , 7) to harness to
 îRV. îAV. iv , 23 , 3 îS3Br. v
 .; ÷to take for one's self , appropriate îRV. i , 165 , 5 îMBh. îMn.
 viii , 40
 .; ÷to follow , attach one's self to , be devoted
 .; ÷to undertake îMBh.
 .; ÷to use , employ , apply îS3Br. îAitBr. îMBh. îBhP.
 .; to have the use of , enjoy (úe.g. food or a woman or dominion &c.)
 îA1s3vGr2. îLa1t2y. îMBh. &c.: úPass. {-yujyate} , to be employed or
 applicable , be useful or fit or proper îMBh. îPan5cat. îKatha1s. &c.:
 Caus. {-yojayati} , to use , employ îSus3r.
 .; ÷to cause to eat îMa1nGr2.
 .; ÷to come into contact îBhP. _
 .{upayukta}2{upa-yukta} úmfn. enjoyed , eaten , consumed îMBh. îR.
 .; employed , applicable
 .; suitable , fit , appropriate , useful îKatha1s. îRa1jat. îPrab. &c.
 .; proper , right
 .; serviceable
 .; worthy îS3ak. îHit. îPat. &c. _
 .{upayuyukSu}2{upa-yuyukSu} úmfn. (fr. the úDesid.) , about to employ or
 apply îSus3r. _
 .{upayoktavaya}2{upa-yoktavaya} úmfn. to be employed
 .; ÷to be enjoyed îMBh. _
 .{upayoktR}2{upa-yoktR} úmfn. one who employs
 .; one who enjoys (food) îCar. _
 .{upayoga}2{upa-yoga} úm. employment , use , application îMBh. îSus3r.
 îPrab.
 .; ((upayogaM-ûgam) or û {vraj} , ÷to be employed îKum. îS3a1rn3g.)
 .; enjoyment , consuming , taking îSus3r.
 .; any act tending to a desired object
 .; an engagement , compact , agreement îPa1n2. 1-4 , 29
 .; use , fitness
 .; acquisition (of knowledge) îGaut. vii , 1
 .; good conduct , observing established practices îL. _
 .{upayogin}2{upayogin} úmfn. serving for use or application , suitable ,
 fit , useful , convenient îKatha1s. îSa1h. &c.
 .; appropriate
 .; favourable , propitious
 .; (úíf.) using , employing îDas3.

.; touching , in contact with îL.
 .{upayogitA}3{upayogi-tA} úf. orð the state of being applicable
 .{upayogitva}3{upayogi-tva} ún. the state of being applicable
 .; usefulness , suitability îNaish. îKatha1s. [204,3]
 .{upayogya}3{upa-yogya} úmf. to be employed or used îBallar. _
 .{upayojana}2{upa-yojana} ún. the act of harnessing (a horse by the side of another) îAitBr. v , 30 , 6
 .; a team îNir. _
 .{upayojya}2{upa-yojya} úmf. to be employed or used or applied îSus3r.
 _
 .{upayuta}1{upa-yuta} úm. N. of a king îVP. _
 .{upayoSam}1{upa-yoSam} úind. úv.l. for {upa-joSam} , q.v. _
 .{upara}1{u4para} úmf. (fr. {upa}) , situated below , under
 .; posterior , later
 .; nearer , approximate îRV.
 .; úm. the lower stone on which the Soma is laid (that it may be ground by means of another stone held in the hand) îRV. i , 79 , 3 ; x , 94 , 5 ; 175 , 3 îAV.
 .; the lower part of the sacrificial post îVS. îS3Br. îKa1tyS3r.
 .; a cloud îL.
 .; region îL.
 .{uparatAti}3{u4para--tAti} ({upa-ra4ø}) , úind. in the proximity
 .; a circumference îRV. i , 151 , 5 ; vii , 48 3. _
 .{uparakSaNa}1{upa-rakSaNa} ún. a guard , outpost îL. _
 .{uparac}1{upa-ûrac} Caus. úP. {-racayati} , to construct , form , make , prepare , effect îKa1d. _
 .{uparacita}2{upa-racita} úmf. constructed , formed , made , prepared îBhP. îBhartr2. îKa1d. _
 .{uparaJ}1{upa-ûraJ} Caus. úP. {-raJjayati} , to influence , affect îSarvad. _
 .{uparakta}2{upa-rakta} úmf. dyed , coloured , coloured red
 .; heated , inflamed îS3Br. îSa1h.
 .; afflicted , distressed (esp. by Ra1hu
 .; said of sun and moon) , eclipsed îR. îVarBr2S. &c.
 .; influenced or affected by îBhP. îSarvad. _
 .{uparajya}2{upa-rajya} úind. p. having dyed or coloured
 .; darkening , obscuring îBhP. iv , 29 , 69. _
 .{uparaJjaka}2{upa-raJjaka} úmf. dyeing
 .; affecting , influencing îSarvad. îKap. îSa1h. _
 .{uparaJjya}2{upa-raJjya} úmf. to be dyed
 .; ÷to be affected or influenced îKap. _
 .{uparAga}2{upa-rAga} úm. the act of dyeing or colouring , colour îRagh. îKatha1s. &c.
 .; darkening , eclipse (of sun and moon , caused by Ra1hu) îS3ak. 186 b îMBh. îVarBr2S.
 .; influence , affecting îSarvad. îKap. îPrab. &c.

.; misbehaviour , ill-conduct îL.
 .; reproach , abuse îL.
 .; Ra1hu îL. _
 .{uparatna}1{upa-ratna} ún. a secondary or inferior gem îBhpr. _
 .{uparadh}1{upa-ûradh} Caus. úP. {-randhayati} , to pain , torment îBhP. _
 .{uparandhra}1{upa-randhra} ún. a minor hole or cavity
 .; N. of a particular part of the body of a horse (probably a hollow place or depression on the flanks or ribs
 .; cf. {randhra} îS3is3. v , 4). _
 .{uparam}1{upa-ûram} úP. úA1. (îPa1n2. 1-3 , 85) {-ramati} , {-te} , to cease from motion , stop îTS. îTBr. îS3Br. îS3a1n3khS3r.
 .; ÷to cease from action , be inactive or quiet (as a quietist) îBhP. îBhag.
 .; ÷to pause , stop (speaking or doing anything) îS3Br. îS3a1n3khS3r. îA1s3vGr2. îPan5cat. &c.
 .; ÷to leave off , desist , give up , renounce (with úabl.) îMBh. îR. îBhP. îComm. on îBr2A1rUp. îDas3.
 .; ÷to await , wait for îS3Br. ii , 2 , 1 , 2 ; iii , 8 , 2 , 29
 .; ÷to cause to cease or stop
 .; ÷to render quiet îPa1n2. 1-3 , 84: Caus. {-ramayati} , to cause to cease or stop
 .; ÷to render quiet îNir. îKa1s3. _
 .{uparata}2{upa-rata} úmf. ceased , stopped , quiet , indifferent , patient îS3Br. îMBh. îBhP. &c.
 .; dead îS3a1n3khGr2. îR. îPan5cat. &c.
 .; ceasing to exist , disappeared , nonexisting , Pa1rGr. îMn. îBhP. &c.
 .; withdrawn or retired from , left off , given up îR.
 .{uparatarAsa}3{upa-rata--rAsa} úmf. ceasing to play or dance.
 .{uparataviSayAbhilASa}3{upa-rata--viSayA7bhilASa} úmf. one whose desire after worldly things has ceased.
 .{uparatazoNitA}3{upa-rata--zoNitA} úf. (a woman) whose menses have ceased îGobh. ii , 5 , 8.
 .{uparataspRha}3{upa-rata--spRha} úmf. one in whom desire has ceased , free from desire.
 .{uparatAri}3{uparatA7ri} úmf. one whose foes are quiet
 .; having no foe , being at peace with all. _
 .{uparati}2{upa-rati} úf. cessation , stopping îMa1rkP. îSus3r.
 .; death îKa1d.
 .; desisting from sensual enjoyment or any worldly action , quietism , îVeda1ntas. _
 .{uparama}2{upa-rama} úm. cessation , stopping , expiration îMBh. îR.
 .; leaving off , desisting , giving up îSus3r. îSa1m2khyak.
 .; death îKa1d.
 .{uparamatva}3{upa-rama--tva} ún. the state of ceasing from (all worldly desires and actions) îVeda1ntas. _

.{uparamaNa}2{upa-ramaNa} ún. the abstaining from worldly actions or desires *îVeda1ntas*.
.; ceasing , discontinuance. [205,1] _
.{uparAma}2{upa-rAma} úm. ceasing , stopping , desisting. _
.{uparambh}1{upa-ûrambh} úP. {-rambhati} , to cause to resound *îBhP*. x , 35 , 12. _
.{uparava}1{upa-rava} úm. (û {ru}) , a hole (over which the Soma is ground
.; so called from its increasing the sound of the grindstones) *îTS*.
îS3Br. *îKa1tyS3r*. _
.{uparAva}2{upa-rAva} úm. a near sound [*îT*.] *îPa1n2*. 3-3 , 22. _
.{uparasa}1{upa-rasa} úm. a secondary mineral (as red chalk , bitumen &c.) *îBhpr*.
.; a secondary feeling or passion *îL*.
.; a secondary flavour *îL*. _
.{uparAja}1{upa-rAja} úm. a viceroy , úg. {kAzyAdi} *îPa1n2*. 4-2 , 116.
_ _
.{uparAjam}1{upa-rAjam} úind. near a king *îPa1n2*. 5-4 , 108 *îKa1s3*. _
.{uparAdhaya}1{upa-rAdhaya} úmfn. (û {rAdh}) , propitiating , doing homage , úg. {brAhmaNA7di} *îPa1n2*. 5-1 , 124. _
.{uparAmam}1{upa-rAmam} úind. near Ra1ma *îT*. _
.{upari}1{upa4ri} úind. (as a separable adverb) above , upon , on , upwards , towards the upper side of (opposed to {adhas} and , {nIcA} úe.g. {upari-ûyA} , to go upwards
.; sometimes written with a following word as if compounded with it , ^ below)
.; besides , in addition to , further ({sahasraM@zatAny@upari@cA7STau} , 1000 and 800 in addition)
.; afterwards (úe.g. {upari@payaH@pibet} , he should drink milk afterwards)
.; {upary@upari} , higher and higher
.; repeatedly , continuously *îRV*. &c. (As a separable preposition , with úacc. , úloc. , or úgen.) over , above , upon , on , at the head of , on the upper side of , beyond (úe.g. {upari@zailaM-ûgam} , to go over the mountain
.; {upari@laGkAyAM@samprAptaH@saH} , he arrived over Lan3ka1
.; {upary@upari@sarveSAm@atiSThat} , he stood at the very head of all
.; {AtmAnaM@tasya@upari@kSiptvA} , having thrown himself upon him)
.; in connection with , with reference to , with regard to , towards (with úgen. , úe.g. {mamo7pari@vikAritaH} , changed in feeling with regard to me
.; {putrasyo7pari@kruddhaH} , enraged towards his son)
.; after (with úabl. , úe.g. {muhUrtAd@upari} , after a minute
.; ^ also {tad-upari} &c.) *îRV*. &c. ; [cf. Zend ¶{upairi} ; Goth. ¶{ufar} ; Old Germ. ¶{obar} ; úMod. Germ. ¶{ ber} ; Eng. ¶{over} ; Gk. \$; Lat. ¶{super}.] &&64185[205 ,1] _

.{upari}2{upari} may stand first in a compound , as in the following examples:
.{uparikANDa}3{upari--kANDa} ún. the third division of the Maitra1yan2i1 Sam2hita1.
.{uparikuTI}3{upari--kuTI} úf. an upper room *îL*.
.{upariga}3{upari--ga} úmfn. moving or soaring above *îBhP*.
.{uparigata}3{upari--gata} úmfn. gone up , ascended *îBhP*.
.{uparicara}3{upari--cara} úmfn. moving or walking above or in the air ; úm. N. of the king Vasu *îMBh*. *îVP*.
.; a bird *îT*.
.{uparicita}3{upari--cita} úmfn. piled over or above.
.{uparicihnita}3{upari--cihnita} úmfn. marked or sealed above *îYa1jn5*.
.{uparija}3{upari--ja} úmfn. growing upwards or out , protuberant *îSus3r*.
.{uparijAnu}3{upari--jAnu} úind. above the knee *îA1p*.
.{uparitala}3{upari--tala} ún. the upper surface *îMr2icch*. *îDas3*.
.{uparitas}3{upari--tas} úind. over , above *îHcat*.
.{uparidaMSTrin}3{upari--ødaMSTrin} úmfn. having large teeth in the upper jaw *îVarBr2S*.
.{uparidaza}3{upari--daza} úmfn. (fr. {dazA}) , having the fringes turned upwards *îLa1t2y*. ii , 6 , 4.
.{uparinAbhi}3{upari--nAbhi4} úind. above the navel *îS3Br*. vi.
.{uparinihita}3{upari--nihita} andð úmfn. put down or laid over.
.{uparinyasta}3{upari--nyasta} úmfn. put down or laid over.
.{uparipAtra}3{upari--pAtra} ún. upper-plate , upper-cup (used as a lid for the real vessel
.; cf. {Urdhva-pAtra}) *îHcat*.
.{uparipuruSa}3{upari--puruSa} úm. a man standing above *îDas3*.
.{upariprut}3{upari--pru4t} úmfn. (û {pru} = û {plu}) , coming from above *îVS*. vii , 3.
.{uparibabhraVa}3{upari--babhrava} úm. N. of a R2ishi *îKaus3*.
.{uparibuddhi}3{upari--buddhi} úmfn. of lofty intellect.
.{uparibudhna}3{upari--budhna} ({upa4ri-}) , úmfn. raised above the ground *îRV*. x , 73 , 8.
.{uparibRhatI}3{upari--bRhatI} úf. a variety of the Br2ihati1 (^ q.v.) metre (having twelve instants in the second line , and eight instants in each of the other three lines
.; cf. {upariSTAd-bRhatI} and {purastAd-bRhatI}).
.{uparibhakta}3{upari--bhakta} úmfn. eaten or taken after (úe. after a meal) *îCar*.
.{uparibhAga}3{upari--bhAga} úm. the upper portion or side *îHcat*. *îComm*. on *îTS*. &c.
.{uparibhAva}3{upari--bhAva} úm. the state of being higher or above *îNir*.
.{uparibhUmi}3{upari--bhUmi4} úind. above the ground *îS3Br*.
.{uparimartya}3{upari--martya} ({upa4ri-}) , úmfn. more than human *îRV*.

viii , 19 , 12.
 .{uparimekhala}3{upari--mekhala} úm. N. of a man , úg. {yaskA7di} îPa1n2. 2-4 , 63
 .; ({As}) , úm. úpl. the descendants of the above îib.
 .{upariyAna}3{upari--yAna} ún. the going upwards , ascending (into heaven) îNaish.
 .{uparizaya}3{upari--zaya} úmfn. lying above or over îComm. on îA1pS3r.
 .{uparizayana}3{upari--zayana4} ún. an elevated resting-place îAV. ix , 6 , 9. [205,2]
 .{uparizayya}3{upari--zayya} úf. úid. îA1p. îGobh.
 .{uparizAyin}3{upari--zAyin} úmfn. resting on an elevated bed îGopBr.
 .{uparizreNika}3{upari--zreNika} úmfn. being in the upper series.
 .{upariSad}3{upari--Sad} úmfn. sitting above (= {-sa4d} below) îTa1n2d2yaBr.
 .{upariSadya}3{upari--Sadya} ún. the sitting above (= {-sa4dya} below) îib. {-STha} úmfn. staying above (= {-stha} below) îR. îDas3. îVet.
 .{uparisad}3{upari--sa4d} úmfn. sitting or being above îVS. ix , 35 ; 36 .; (v. l. {-Sa4d}.)
 .{uparisadya}3{upari--sa4dya} ún. the sitting above îS3Br. v.
 .{uparistha}3{upari--stha} úmfn. standing above îMaitrUp. îMBh. îHcat. &c.
 .{uparisthApana}3{upari--sthApana} ún. the act of placing upon or above îComm. on îPa1n2.
 .{uparisthAyin}3{upari--sthAyin} úmfn. standing higher , prominent îComm. on îTPra1t.
 .{uparisthita}3{upari--sthita} úmfn. staying above.
 .{uparispRz}3{upari--spR4z} úmfn. reaching above , elevated , high îRV. x , 128 , 9 îAV. v , 3 , 10.
 .{uparihasta}3{upari--hasta} úm. an elevated hand îHcat.
 .{uparItaka}3{uparI7taka} úm. (scil. {sRGgAra-bandha}) a kind of coitus , Rati-man5jari1 îT.
 .{uparyAsana}3{uparyAsana} ún. the sitting on high or above îKa1tyS3r.
 .{uparyAsIna}3{upary-AsIna} úmfn. sitting above îAitA1r. _
 .{uparitana}2{uparitana} úmf({I})n. upper (opposed to {adhastana}) îMr2icch. îComm. on îVS. and îTa1n2d2yaBr.
 .; following , further on , subsequent (in a book) îComm. on îMn. , on îVPra1t. , on îNya1yam. _
 .{upariSTAj}2{upariSTAj} (in úcomp. for {upa4riSTAt} below).
 .{upariSTAjyotiSmatI}3{upariSTAj--jyotiSmatI} úf. N. of a variety of the Jyotishmati1 (¯ q.v.) metre (having twelve instants in the last line , and eight instants in each of the three preceding lines).
 .{upariSTAjyotis}3{upariSTAj--jyotis} ún. úid. _
 .{upariSTAt}2{upa4riSTAt} úind. (as an adverb) above , from above , on the upper part îRV. ix , 91 , 4 îAV. iv , 40 , 7 ; viii , 8 , 13 îS3Br. îChUp. &c.
 .; behind (opposed to {purastAt}) îTS. îS3Br.

.; further on , later , below (in a book) îNir. îSus3r.
 .; afterwards îChUp. îYa1jn5.
 .; (as a preposition) over , upon , down upon (with úacc. and úgen.) îS3Br. îMBh. &c.
 .; behind (with úgen.) îTS. îS3Br. îSus3r.
 .; with reference to , about (with úgen.) îDas3.
 .{upariSTAtsvAhAkAra}3{upa4riSTAt--svAhA-kAra} andð úmfn. followed by the exclamation , `` Sva1ha! `` îS3Br. îTBr.
 .{upariSTAtsvAhAkRti}3{upa4riSTAt--svAhA-kRti} úmfn. followed by the exclamation , `` Sva1ha! `` îS3Br. îTBr. _
 .{upariSTAd}2{upa4riSTAd} (in úcomp. for {upa4riSTAt} above).
 .{upariSTAdudarka}3{upa4riSTAd--udarka} úmfn. ending in a burden (as a song) îSa1y. on îAitBr. v , 2 , 17.
 .{upariSTAdupayAma}3{upa4riSTAd--upayAma} úmfn. followed by the Upa-ya1ma (¯ q.v.) verses.
 .{upariSTAdhomabhAj}3{upa4riSTAd--dhoma-bhAj} (for {øAd-hoø}) , úmfn. partaking afterwards of the oblations îComm. on îA1pS3r. vii , 20 , 9.
 .{upariSTAdbRhatI}3{upa4riSTAd--bRhatI} úf. N. of a variety of the Br2ihati1 (¯ q.v.) metre (having twelve syllables in the last Pa1da , and eight syllables in each of the three preceding lines
 .; cf. {purastAd-bRø}).
 .{upariSTAdvAta}3{upa4riSTAd--vAta4} úm. wind coming from above îMaitrS. _
 .{upariSTAl}2{upa4riSTAl} (in úcomp. for {upa4riSTAt} above).
 .{upariSTAllakSaNa}3{upa4riSTAl--lakSaNa} andð úmfn. marked on the upper side îS3Br. i îMaitrS.
 .{upariSTAllakSman}3{upa4riSTAl--lakSman} úmfn. marked on the upper side îS3Br. i îMaitrS. _
 .{uparuc}1{upa-ûruc} úA1. (úpf. {-ruruce}) to approach shining îRV. vii , 77 , 1. _
 .{uparudh}1{upa-rudh} û2. úP. úA1. {-ruNaddhi} , {-runddhe} , and {-rundhati} , {-te} (also {-rodhati} îR. vii , 74 , 7) to lock in , shut up , besiege , blockade îTBr. îS3Br. îChUp. îMn. îS3is3. &c.
 .; ÷to keep , hold back , stop , obstruct , hinder , interrupt îMBh. îMn. îS3ak.
 .; ÷to molest , trouble , importune , annoy îR. îRagh. &c.
 .; ÷to cover , conceal îRagh. vii , 36 îR.: Caus. {-rodhayati} , to injure îVa1tasya1y. _
 .{uparuddha}2{upa-ruddha} úmfn. locked in , shut up , besieged , blockaded îBhP. îKatha1s. îKa1m.
 .; hindered , obstructed , prevented îR.
 .; molested , troubled îR.
 .; úm. a captive îRagh. xviii , 17. _
 .{uparudhya}2{upa-rudhya} úind. p. having locked in , having obstructed or kept in check &c. _
 .{uparodha}2{upa-rodha} úm. besieging , obstruction , blockading ,

impediment , check îMBh. îSus3r. îPrab. &c.
.; trouble , disturbance , injure , damage îPa1rGr2. îMn. îS3ak.
.; disunion , quarrel îVarBr2S.
.; regard , respect îKatha1s.
.{uparodhakAri}3{upa-rodha--kAri} úmf. causing trouble or disturbance îS3ak. _
.{uparodhaka}2{uparodhaka} ún. an inner room , private apartment îL. _
.{uparodhana}2{upa-rodhana} ún. the act of besieging or blockading îSa1h.
.; obstruction , impediment îR. _
.{uparodham}2{upa-rodham} úind. p. besieging , shutting up îPa1n2. 3-4 , 49 (with úloc. or úabl. or úifc. îKa1s3.) _
.{uparodhin}2{upa-rodhin} úmf. úifc. obstructing , impeding îRagh.
.; ({uparodhin}) , having an impediment , impeded , obstructed. _
.{uparuh}1{upa-úruh} úP. {-rohati} , to grow over or together , heal over (as a wound) îSus3r.: Caus. {-rohayati} , to cause to heal over , cicatrize îSus3r. _
.{uparUDha}2{upa-rUDha} úmf. healed over , cicatrized îSus3r.
.; " grown out of shape " , altered , changed îMa1lav. [205,3] _
.{uparUpa}1{upa-rUpa} ún. (in med.) inferior or insignificant symptom îCar. _
.{uparUpaka}1{upa-rUpaka} ún. " minor Ru1paka " , a drama of an inferior class (eighteen of which are enumerated) îSa1h. 276
.; cf. îSa1h. 539 seqq. _
.{upala}1{upala} úm. a rock , stone îMBh. îSus3r. îS3ak. &c.
.; a precious stone , jewel îYa1jn5. iii , 36 îS3is3. iii , 48 îKir.
.; a cloud îL.
.; ({A}) , úf. ({u4paA}) the upper and smaller mill-stone (which rests on the {dRSad}) îS3Br. îKa1tyS3r. îA1s3vGr2.
.; = {zarkarA} îL.
.; [cf. Gk. \$; Lat. ¶{apalus?}] &&&64342[205 ,3]
.{upalaprakSin}3{upala--prakSi4n} úmf({i4NI})n. grinding (grain) upon mill-stones , miller îRV. ix , 112 , 3.
.{upalabhedín}3{upala--bhedin} úm. N. of a plant îL.
.{upalahasta}3{upala--hasta} úm. " stone-hand " , N. of a Ca1n2d2a1la îKatha1s. _
.{upalaka}2{upalaka} úm. a stone îSus3r. _
.{upalakS}1{upa-lakS} úP. úA1. {-lakSayati} , {-te} , to look at , observe , behold , perceive îA1s3vS3r. îS3a1n3khS3r. îMBh. îSus3r. &c.
.; ÷to pay attention to , regard îMBh. îKa1m.
.; ÷to regard or value as îMBh. îR.
.; ÷to distinguish , mark
.; ÷to distinguish by a secondary or unessential mark
.; ÷to imply in addition , designate implicitly îSa1y.: úPass. {-lakSyate} , to be observed &c.
.; ÷to be implied îBhP. îComm. on îMn. îSarvad. &c. _

.{upalakSa}2{upa-lakSa} úm. distinction , distinguishing (" dur-upaø"). _
.{upalakSaka}2{upa-lakSaka} úmf. observing closely or with attention ; implying
.; designating by implication îComm. on îPa1n2. and îTPra1t. _
.{upalakSaNa}2{upa-lakSaNa} ún. the act of observing îS3ak. 142 , 4
.; designation îKa1tyS3r. îComm. on îPa1n2.
.; the act of implying something that has not been expressed , implying any analogous object where only one is specified
.; using a term metaphorically or elliptically or in a generic sense
.; synecdoche (of a part for the whole , of an individual for the species , or of a quality for that in which it resides) îVPra1t. îComm. on îPa1n2. îSa1h. îNya1yak. &c.
.; a mark îVikr. îKatha1s.
.{upalakSaNatA}3{upa-lakSaNa--tA} úf. orð the being implied or expressed elliptically îVeda1ntas. îSarvad. &c.
.{upalakSaNatva}3{upa-lakSaNa--tva} ún. the being implied or expressed elliptically îVeda1ntas. îSarvad. &c. _
.{upalakSayitavya}2{upa-lakSayitavya} úmf. to be observed or regarded îMBh. îSus3r. _
.{upalakSita}2{upa-lakSita} úmf. beheld , perceived , looked at îR. îBhP. îDas3. &c.
.; observed
.; valued or regarded for îR.
.; characterized , marked , distinguished îMa1rkP. îYa1jn5. îMn. îKatha1s. &c.
.; included , implied , expressed by implication or elliptically , understood. _
.{upalakSya}2{upa-lakSya} úmf. to be implied or understood by implication , inferable îBhP. _
.{upaladhi}1{upaladhi} err. for {vAladhi} , "q.v. _
.{upalabh}1{upa-úlabh} úA1. {-labhate} , to seize , get possession of , acquire , receive , obtain , find îMBh. îR. îMn. îMr2icch. &c.
.; (with {garbham}) ÷to conceive , become pregnant îR.
.; ÷to perceive , behold , hear [cf. Gk. \$] , to &&&64395[205 ,3] understand , learn , know , ascertain îMBh. îBhP. îPan5cat. îVarBr2S. &c.: Caus. úP. {-lambhayati} , to cause to obtain or take possession îBhP. viii , 15 , 36
.; ÷to cause to hear or learn or know îPat. on îVa1rtt. 2 on îPa1n2. 1-4 , 52
.; ÷to cause to be known or distinguished îBhP. iv , 1 , 25: úDesid. (p. {-li4psamAna} îAV. vi , 118 , 11) to wish to catch or grasp. _
.{upalabdha}2{upa-labdha} úmf. obtained , received
.; conceived
.; perceived , heard , understood , learnt , known , guessed.
.{upalabdhasukha}3{upa-labdha--sukha} úmf. one who has experienced

pleasure.
 .{upalabdhArtha}3{upa-labdhA7rtha} úmf({A})n. (a statement , tale &c.)
 the meaning or plot of which is known
 .; true , probable îL. _
 .{upalabdhavya}2{upa-labdhavya} úmf. to be perceived îKat2hUp. _
 .{upalabdh}2{upa-labdh} úf. obtainment , acquisition , gain îMBh.
 îVikr. îRagh.
 .; (with {garbhasya}) conception îR.
 .; observation , perceiving , perception , becoming aware ,
 understanding , mind , knowledge îMBh. îSus3r. îTarkas. îSarvad. &c.
 .; perceptibility , appearance îTPra1t.
 .; [cf. Gk. \$.]
 .{upalabdhimat}3{upa-labdh--mat} úmf. perceiving , understanding
 .; &&&64418[205 ,3] perceptible , intelligible îTPra1t.
 .; {-tva} ún. the condition or faculty of perceiving îTattvas.
 .{upalabdhisama}3{upa-labdh--sama} úm. (in log.) a kind of sophistical
 refutation of an argument (úe.g. the argument , `` sound is uneternal
 because it is produced by some effort '' , is refuted by saying that
 sound is also produced by wind) îSarvad. îNya1yad. îNya1yak. _
 .{upalabdhR}2{upa-labdhR} úmf. one who perceives îNr2isUp. îComm. on
 îBa1dar. [206,1] _
 .{upalabhya}2{upa-labhya}1 úmf. obtainable îRagh.
 .; perceivable , ÷to be understood îVP. _
 .{upalabhya}2{upa-labhya}2 úind. p. having obtained
 .; having perceived &c. _
 .{upalambha}2{upa-lambha} úm. obtainment îR. îS3is3.
 .; perceiving , ascertaining , recognition îRagh. îS3ak. îSarvad.
 îNya1yak. &c. _
 .{upalambhaka}2{upa-lambhaka} úmf. perceiving îBhP.
 .; (from the Caus.) causing to perceive , reminding îBha1sha1p. _
 .{upalambhana}2{upa-lambhana} ún. apprehension , perceiving
 .; the capacity of perceiving , intelligence îBhP. _
 .{upalambhya}2{upa-lambhya} úmf. worthy to be acquired îPa1n2. 7-1 ,
 66. _
 .{upalAbha}2{upa-lAbha} úm. grasping , catching ({a4nupalAbha}). _
 .{upalipsA}2{upa-lipsA} úf. (fr. úDesid.) , wish to obtain , S3a1ntis3.
 _
 .{upalipsu}2{upa-lipsu} úmf. (fr. úid.) , wishing to learn or hear
 îDas3. _
 .{upalal}1{upa-ûlal} Caus. {lAlayati} , to treat with tenderness ,
 caress , fondle îBhP. îS3ak. 292 , 8 îMa1lav. _
 .{upalAlana}2{upa-lAlana} {am} , {A} ún. úf. the act of caressing ,
 fondling îBhP. îComm. on îR. _
 .{upalAlita}2{upa-lAlita} úmf. caressed , fondled îBhP. _
 .{upalikh}1{upa-ûlikh} to encircle with lines or trenches. _
 .{upalikhya}2{upa-likhya} úind. p. having encircled with lines or

trenches îMBh. xii. _
 .{upaligGa}1{upa-liGga} ún. a portent , natural phenomenon considered as
 boding evil îL. _
 .{upalip}1{upa-ûlip} úP. {-limpati} , to defile , besmear (esp. with
 cow-dung) , smear , anoint îA1s3vGr2. îS3a1n3khGr2. îGobh. îMBh. &c.
 .; ÷to cover , overlay îSus3r. i , 262 , 7 îVa1gbh.: Caus {-lepayati} ,
 to besmear (esp. with cow-dung) , smear , anoint îMn. iii , 206 îR. _
 .{upalipta}2{upa-lipta} úmf. besmeared , anointed. _
 .{upalipya}2{upa-lipya} úind. p. having besmeared or anointed. _
 .{upalepa}2{upa-lepa} úm. the act of besmearing (with cow-dung) îBhP.
 .; obstruction (by phlegm) îSus3r. i , 115 , 15
 .; bluntness , dullness îSus3r. _
 .{upalepana}2{upa-lepana} ún. the act of besmearing (with cow-dung)
 îPan5cat. îPSarv. &c.
 .; a means of besmearing , cow-dung îCar. _
 .{upalepin}2{upa-lepin} úmf. obstructing îSus3r.
 .; smearing , anointing
 .; ({upalepin}) , serving as ointment îSus3r. ii , 353 , 15. _
 .{upalipsA}1{upa-lipsA} &c. {upa-ûlabh}. _
 .{upaII}1{upa-ûII} úA1. {-llyate} , to lie close to , cling to îMBh.
 viii. _
 .{upalubh}1{upa-ûlubh} Caus. {-lobhayati} , to cause to wish , excite
 the desire of (úacc.) , allure îPa1rGr2. îKa1m. _
 .{upalekha}1{upa-lekha} úm. `` subordinate writing '' , N. of a
 grammatical work connected with the Pra1ti-s3a1khyas.
 .{upalekhapaJjika}3{upa-lekha--paJjika} úf.
 .{upalekhabhASya}3{upa-lekha--bhASya} ún. N. of commentaries on the
 above work. _
 .{upaleTa}1{upa-leTa} îPa1n2. 6-2 , 194. _
 .{upalota}1{upa-loTa} îib. _
 .{upaloha}1{upa-loha} ún. a secondary metal. _
 .{upavaGga}1{upa-vaGga} úm. úpl. , N. of a people îVarBr2S. _
 .{upavac}1{upa-ûvac} úA1. (úpf. 3. úpl. {-Ucire4} îAV. v , 8 , 6
 .; úaor. úSubj. 1.sg. {-vo4ce} îRV. v , 49 , 4
 .; 3. úpl. {-vo4canta} îRV. i , 127 , 7) ÷to address , praise
 .; ÷to animate by the voice , rouse , impel. _
 .{upavaktR}2{upa-vaktR4} {tA} úm. one who rouses or animates or impels
 îRV. iv , 9 , 5 ; vi , 71 , 5 ; ix , 95 , 5 îS3a1n3khBr.
 .; a kind of priest îA1s3vS3r. îSa1y. on îTBr. ii , 2 , 1 , 1 , &c. _
 .{upavAka}2{upa-vAka4}1 (for 2. {ús.v.}) , {as}m. addressing , praising
 îRV. i , 164 , 8 îAV. ix , 9 , 8. _
 .{upavAkya}2{upa-vAkya4} úmf. to be addressed or praised îRV. x , 69 ,
 12. _
 .{upavAcya}2{upa-vA4cya} úmf. úid. îRV. i , 132 , 2 ; iv , 54 , 1. _
 .{upavaJc}1{upa-ûvaJc} _
 .{upavaJcana}2{upa-vaJcana} ún. the act of crouching or lying close to

({sU7pavaJcana4}). _
 .{upavaJcita}2{upa-vaJcita} úmfn. deceived , disappointed îR. ii , 52 ,
 19. [206,2] _
 .{upavaTa}1{upa-vaTa} úm. the tree Buchnania Latifolia îL. _
 .{upavat}1{u4pa-vat} úmfn. containing the word {upa}
 ; {(tI)} , úf. (scil. {Rc}) a verse beginning with {upa} (úe.g. îRV.
 ix , 19 , 6 ; 11 , 1 , &c.) îS3Br. ii îTa1n2d2yaBr. xi , 1 , 1 îLa1t2y.
 _
 .{upavatsyat}1{upa-vatsyat} ^ below. _
 .{upavad}1{upa-úvad} úP. {-vadati} , to speak ill of , decry , abuse ,
 curse îAV. xv , 2 , 1 îTBr. îAitBr. ii , 31 , 5 îS3a1n3khBr. îLa1t2y.
 ; ÷to speak to , address îAitBr. iii , 23 , 1 îPan5cat.: úA1.
 {-vadate} , to talk over , conciliate
 ; ÷to flatter
 ; ÷to cajole , court secretly îPa1n2. 1-3 , 47 îKop. îBhat2t2. _
 .{upavAda}2{upa-vAda} úm. censure , blame îKa1tyS3r. îShad2vBr. _
 .{upavAdin}2{upa-vAdi4n} úmfn. censuring , blaming îS3Br. xi îChUp. _
 .{upavadh}1{upa-úvadh} úP. (úeor. {upA74vadhIt}) to strike at or upon
 îAV. xx , 136 , 2
 ; ÷to strike dead , kill îMBh. xii. _
 .{upavana}1{upa-vana} ún. a small forest or wood , grove , garden îMBh.
 îMn. îMegh. &c.
 ; a planted forest îL.
 .{upavanavinoda}3{upa-vana--vinoda} úm. N. of úúwk. _
 .{upavanam}1{upa-vanam} úind. near a wood , in the wood îS3is3. vi , 62.
 _
 .{upavap}1{upa-vap} ú2. úP. {-vapati} , (úPot. {upo7pet}) îLa1t2y. v ,
 3 , 2) to fill up , choke (with earth) , strew over
 ; bury under îTS. îS3Br. îTBr. îTa1n2d2yaBr. îLa1t2y.: úPass.
 {-upyate} , to be buried &c. _
 .{upavapana}2{upa-vapana} ún. the act of strewing over îA1pS3r. _
 .{upavarN}1{upa-úvarN} úP. {-varNayati} , to tell fully , describe
 particularly or minutely , communicate , relate îMBh. îBhP. îHit. &c. _
 .{upavarNana}2{upa-varNana} ún. description , minute description ,
 delineation îYa1jn5. îSus3r. îHcat. &c.
 ; glorification , praise îBa1lar. _
 .{upavarNanIya}2{upa-varNanIya} úmfn. to be described. _
 .{upavarNita}2{upa-varNita} úmfn. described minutely , delineated îMBh.
 îKatha1s. &c. _
 .{upavarta}1{upa-varta} {-vartana} , ^ {upa-úvRt}. _
 .{upavarSa}1{upa-varSa} úm. N. of a younger brother of Varsha (and son
 of S3am2kara-sva1min
 ; author of writings on the Mi1ma1n6sa philosophy) îKatha1s. &c. _
 .{upavarha}1{upa-varha} ^ {upa-barha}. _
 .{upavallikA}1{upa-vallikA} úf. N. of a plant (= {amRtasrava-latA}). _
 .{upavalh}1{upa-úvalh} (ú {valh} connected with ú {vRh}?) , úP. úA1.

{-valhati} , {-te} , to ask earnestly , importune with a question îVS.
 xxiii , 51 îS3Br. xi , xii. _
 .{upavalha}2{upa-valha4} úm. impetuosity , superiority (?) îS3Br. xi , 4
 , 1 , 1. _
 .{upavas}1{upa-vas} ú5. úP. {-vasati} , to abide or dwell with or at
 ; ÷to stay , wait , wait for îTS. îTBr. îAitBr. îS3Br.
 ; ÷to abide in a state of abstinence , abstain from food , fast îKa1ty.
 on îPa1n2. 1-4 , 48 îTS. i , 6 , 7 , 3 îS3Br. i , 6
 ; xi îKa1tyS3r. îS3a1n3khGr2. îMn. &c.
 ; ÷to encamp (with úacc.) îPa1n2. 1-4 , 48
 ; ÷to dwell on , give one's self up to , apply one's self to îMa1rkP.
 îMun2d2Up.: Caus. to cause to abide or wait îTS.
 ; ÷to cause to fast îPa1rGr2. îMBh. îR. _
 .{upavatsyat}2{upa-vatsyat} úmfn. (úfut. p.)
 .{upavatsyadbhakta}3{upa-vatsyad-bhakta} ún. food taken before fasting
 îKaus3. îVait. _
 .{upavasatha}2{upa-vasatha4} úm. a fast-day (esp. the day preceding a
 Soma sacrifice) , the period of preparation for the Soma sacrifice
 îAitBr. îS3Br. îKa1tyS3r. îKaus3.
 ; a place of abiding , village îL. _
 .{upavasathIya}2{upavasathI4ya} úmfn. belonging to the Upavasatha day or
 to the preparation for a Soma sacrifice îS3Br. ix îAitBr. _
 .{upavasathya}2{upavasathya} úmfn. úid. _
 .{upavasana}2{upa-vasana} ún. a fast , fasting ({payopavasana})
 ; the state of abiding or being near ({pIvo@'pavasana})
 ; both with úirr. Sandhi). _
 .{upavasanIya}2{upavasanIya} úmfn. belonging to a fast îJyot. _
 .{upavasta}2{upa-vasta} ún. a fast , fasting îL. _
 .{upavastavya}2{upa-vastavya} úmfn. to be celebrated by fasting (as the
 end of a fortnight) îGobh. i , 5 , 5 îJyot. _
 .{upavastR}2{upa-vastR} {tA} úm. one who fasts îPat. on îPa1n2. 5-1 ,
 97.
 .{upavastrAdi}3{upavastr-Adi} úm. N. of a úg. (including besides
 {upavastR} , {prAzitR}) îib. [206,3] _
 .{upavAsa}2{upa-vAsa} úm. (ún. îL.) a fast , fasting (as a religious act
 comprising abstinence from all sensual gratification , from perfumes ,
 flowers , unguents , ornaments , betel , music , dancing &c.) îGaut.
 îA1s3vGr2. îMn. ii , 183
 ; xi , 195 ; 212 îYa1jn5. iii , 190 îMBh. &c.
 ; abstinence from food &c. in general îSus3r. îR. îPan5cat. &c.
 ; kindling a sacred fire
 ; a fire altar îW.
 .{upavAsavratin}3{upa-vAsa--øvratin} úmfn. one who observes a vow of
 fasting îNaish. _
 .{upavAsaka}2{upavAsaka} úmfn. belonging to a fast or fasting îMBh.
 îYa1jn5. _

.{upavAsin}2{upavAsin} úmfn. one who observes a fast , fasting íMBh. íDhu1rtas. _
 .{upoSaNa}2{upo7SaNa} ún. a fast , fasting. _
 .{upoSaya}2{upoSaya} úNom. úP. {upoSayati} , to celebrate or pass (time) by fasting. _
 .{upoSita}2{upo7Sita} úmfn. one who has fasted , fasting íMBh. íYa1jn5. íRagh. &c.
 .; ({am}) , ún. a fast , fasting íMa1rkP. íMn. v , 155 , &c. _
 .{upoSya}2{upo7Sya}1 úmfn. to be celebrated or passed by fasting (as time). _
 .{upoSya}2{upo7Sya}2 úind. p. having fasted , fasting íMBh. íYa1jn5. &c.
 _
 .{upavasti}1{upavasti} úg. {vetanA7di} íPa1n2. 4-4 , 12
 .; (íKa1s3. reads {upasti}.) _
 .{upavah}1{upa-úvah} úP. {-vahati} , to bring or lead or convey near íRV. íMBh.
 .; ÷to bring near , procure íMBh. xiii íBhP.
 .; ÷to adduce íR. (cf. {upo7h}.) _
 .{upavaha}2{upa-vaha4} ún. a piece of wood placed on the neck of an ox under the yoke (to raise it to the right level for a yoke-fellow of greater height) íS3Br. i , 4 , 4 , 7
 .; (v. l. {u4pa-vahas}.) _
 .{upavAha}2{upa-vAha} úm. driving , riding íL.
 .; ({As}) , úm. úpl. , N. of a people íVP. _
 .{upavAhana}2{upa-vAhana} ún. the act of bringing or carrying near íL. _
 .{upavAhin}2{upa-vAhin} úmfn. flowing or streaming towards íMBh. i , 2367. _
 .{upavAhya}2{upa-vAhya} úmfn. to be brought near íR.
 .; ({upavAhya} fr. {upa-vAha}) , serving for driving or riding , serving as a vehicle íVarBr2S.
 .; úm. an animal for riding íib.
 .; a king's elephant , any royal vehicle íL. _
 .{upoDha}2{upo7Dha}1 (in some cases not to be distinguished from 2. {upo7Dha} ~ q.v. under {upo7h}) , úmfn. brought near , effected , appeared íRa1jat. íDas3.
 .; &c.
 .; near (in time and space) íMa1lav. íKum.
 .; ({A}) , úf. ``" brought home in addition to "" , a second or inferior but favourite wife íR. i , 13 , 37 (úed. Schlegel
 .; {vAvAtA} [q.v.] úed. Bombay i , 14 , 35). _
 .{upavA}1{upa-úvA}1 úP. {-vAti} , to blow upon íS3Br. xiii , 3 , 8 , 6.
 _
 .{upavA}2{upa-vA4}2 úf. the act of blowing upon íAV. xii , 1 , 51. _
 .{upavAta}2{u4pa-vAta}1 (for 2. ~ {upa-úvai}) , úmfn. blown upon íS3Br. iv , 1 , 3 , 7. _
 .{upavAka}1{upa-vA4ka}2 (for 1. ~ col. 1) , {as} , {A} úmf.

Indra-grain (cf. {indra-yava}) íVS. íS3Br. íKa1tyS3r. _
 .{upavAjaya}1{upa-vAjaya} úNom. (fr. {vAja}) úP. {-vAjayati} , to impel , accelerate íS3Br. v
 .; ÷to fan , kindle , inflame íTS. íTBr. íKa1tyS3r. _
 .{upavAjana}2{upa-vAjana} ún. a fan íKa1tyS3r. _
 .{upavAda}1{upa-vAda} &c. ~ {upa-úvad}. _
 .{upavAsana}1{upa-vA4sana} ún. (ú4. {vas}) , a dress , garment , cover íAV. xiv , 2 , 49 ; 65. _
 .{upavigulph}1{upa-vi-úgulph} Caus. (úPot. 3. úpl. {-gulphayeyus}) to add abundantly íA1s3vS3r. ii , 6 , 8 , 33. _
 .{upavicAra}1{upa-vi-cAra} úm. environs , neighbourhood íL. _
 .{upavid}1{upa-vi4d} {t} úf. (ú1. {vid}) , ascertaining , learning íRV. viii , 23 , 3 [íSa1y.
 .; fr. ú2. {vid} , investigating , finding out , inquiring into íBRD.]
 _
 .{upavedana}2{upa-vedana} ún. ascertainment , learning íSa1y. on íRV. viii , 23 , 3. _
 .{upavedanIya}2{upa-vedanIya} úmfn. to be learnt or found out íComm. on íNya1yad. _
 .{upavidyA}1{upa-vidyA} úf. inferior knowledge , profane science. [207,1] _
 .{upavidh}1{upa-vidh} ú1. úP. (3. úpl. {-vidha4n}) to honour , worship íRV. i , 149 , 1. _
 .{upavindu}1{upa-vindu} ~ {upa-bindu}. _
 .{upavindhya}1{upa-vindhya} úm. the land near the Vindhya mountain íL. _
 .{upavipAzam}1{upa-vipAzam} (fr. {vipAz} úg. {zarad-Adi} íPa1n2. 5-4 , 107) near the (river ?) Vipal3s. _
 .{upavimokam}1{upa-vi-mokam} úind. p. (fr. {upavi-ú muc}) , unharnessing , úi.e. changing (the oxen) íAitBr. iv , 27 , 4. _
 .{upaviz}1{upa-úviz} úP. {-vizati} , to go or come near , approach íRV. viii , 96 , 6
 .; ÷to sit down , take a seat (as men) , lie down (as animals) íAitBr. íS3Br. íMBh. íS3ak. íHit. &c.
 .; ÷to enter
 .; ÷to stop , settle one's self íMBh. iii
 .; ÷to sit near to íMBh. i , 573 íR. ii
 .; ÷to set (as the sun) íKatha1s.
 .; ÷to apply or devote one's self to , cultivate íBhP.: Caus. úP. {-vezayati} , to cause to sit down , summon or invite to sit down íAitBr. íA1s3vGr2. íGobh. íMBh. íSus3r. &c.
 .; ÷to cause to settle íBhP. íR. _
 .{upavizya}2{upa-vi4zya} úind. p. having sat down , sitting down &c. _
 .{upaviSTa}2{upa-viSTa} úmfn. seated , sitting íKa1tyS3r. íMBh. &c.
 .; come to , arrived , entered (into any state or condition)
 .; úifc. having obtained íR. íDas3. &c.
 .; occupied with , engaged in íMBh. íPan5cat. íBhat2t2. _

.{upaviSTaka}2{upaviSTaka} úmfn. `'' firmly settled "" (said of a foetus which remains in the womb beyond the usual time) îCar. _
 .{upaveza}2{upa-veza4} úm. the act of sitting down , sitting , resting îTS. îKa1tyS3r.
 .; the act of applying one's self to or being engaged in îMBh. îR.
 .; stool , motion îL.
 .; N. of a R2ishi. _
 .{upavezana}2{upa-vezana} ún. the act of sitting down îA1s3vS3r. îKaus3.
 .; a seat îRagh.
 .; the being devoted to or engaged in îMBh. îPan5cat.
 .; evacuation or motion of the bowels îCar.
 .; causing to sit down îL. _
 .{upavezi}2{upa-vezi} úm. N. of a R2ishi îS3Br. xiv , 9 , 4 , 33. _
 .{upavezita}2{upa-vezita} úmfn. caused to sit down , seated
 .; caused to settle. _
 .{upavezin}2{upa-vezin} úmfn. úifc. devoting or applying one's self to îMBh.
 .; ((upavezin) fr. {upa-veza}) , one who has a motion of the bowels îCar. _
 .{upavizrambh}1{upa-vi-ûzrambh} Caus. _
 .{upavizrambhayya}2{upa-vizrambhayya} úind. p. having inspired with confidence îBhP. v , 26 , 31
 .; (úv.l. {anu-vizrambhayya}.) _
 .{upaviS}1{upa-ûviS} úP. {-viveSTi} (îRV.
 .; {-veveSTi} îS3Br.
 .; úImpv. 2. úsg. {-viDDhi} îTBr.) ÷to be active for
 .; ÷to obtain or gain by activity îRV. x , 61 , 12.
 .; ÷to perform service , be effective or useful for (esp. said of the Upa-vesha below) îS3Br. i , 2 , 1 , 3 îTBr. iii , 3 , 11 , 1. _
 .{upaveSa}2{upa-veSa4} úm. a stick (of green wood) used for stirring the sacrificial fire îTS. îTBr. îVS. îS3Br. îKa1tyS3r. _
 .{upaviSa}1{upa-viSa} ún. factitious poison , a narcotic , any deleterious drug (as opium , datura , &c.)
 .; ({A}) , úf. the plant Aconitum Ferox îL. _
 .{upaviSThA}1{upa-vi-SThA} ({upa-vi-ûsthA}) , úA1. {-tiSThate} , to be or stand here and there îS3Br. vii , 4 , 1 , 14. _
 .{upavI}1{upa-ûvI} úP. (2. úsg. {-veSi} îRV. viii , 11 , 4
 .; úImpv. {-vetu} îRV. v , 11 , 4 ; x , 16 , 5) ÷to hasten near , come near , attain , obtain. _
 .{upavIkS}1{upa-ûvI7kS} ({upa-vi-ûIkS}) , úA1. {-vI7kSate} , to look at or towards îR.
 .; ÷to regard as fit or proper îBhpr. _
 .{upavIj}1{upa-ûvIj} úP. {-vIjati} , to blow upon , fan îMBh.: Caus. úP. {-vIjayati} , to fan îS3ak. 105 , 4 îComm. on îKa1tyS3r. _
 .{upavIjita}2{upa-vIjita} úmfn. blown upon , fanned îMBh. i , 1308 îMr2icch. _

.{upavINaya}1{upa-vINaya} úNom. (fr. {vINA} îPa1n2. 3-1 , 25) , to play on a lute before or in the presence of îRagh. îKa1d. &c. _
 .{upavIta}1{upa-vIta} &c. - {upa-ûvye}. _
 .{upavIra}1{upa-vIra} úm. a kind of demon îPa1rGr2. i , 16 , 23. _
 .{upavRMh}1{upa-ûvRMh} Caus. {-vRMhayati} , to make strong or powerful , promote îBhP. îMa1rkP. &c. [207,2]
 .; (- also {upa-ûbRh}.) _
 .{upavRMhaNa}2{upa-vRMhaNa} ún. the act of making strong , invigorating , promoting îR. îBhP. _
 .{upavRMhita}2{upa-vRMhita} úmfn. made strong or powerful , invigorated , supported , promoted
 .; (úifc.) increased or supported or aided by , accompanied by îMBh. îBhP. îKatha1s. îDas3. &c. _
 .{upavRMhin}2{upa-vRMhin} úmfn. invigorating , supporting îKatha1s. _
 .{upavRt}1{upa-ûvRt} úA1. {-vartate} , to step or walk upon îA1s3vS3r. ii , 4 , 8 , 3
 .; ÷to move or come near , approach , fall to îR. îBhP.
 .; ÷to return: Caus. úA1. {-vartayate} , to cause to move up
 .; ÷to stroke upwards îTBr.
 .; ÷to cause to recover îKatha1s. _
 .{upavarta}2{upa-varta} úm. a particular high number îL. _
 .{upavartana}2{upa-vartana} ún. (fr. the Caus.) , the act of bringing near îSarvad.
 .; a place for exercise
 .; a country (inhabited or not) îL. _
 .{upavRtta}2{upa-vRtta} úmfn. come near , approached
 .; come back , brought back (from exhaustion &c.) , recovered îMBh.
 .; (in geom.) a circle in a particular position relatively to another one. _
 .{upavRtti}2{upa-vRtti} úf. motion towards (one's place) îPrab. _
 .{upave}1{upa-ûve} úP. to bring into close contact with , enclose , enfold , wrap. _
 .{upavAya}2{upa-vAya} úind. p. îPa1n2. 6-1 , 41 îKa1s3. _
 .{upota}2{upo7ta} úmfn. put into , wrapped , enveloped (in armour or mail) îLa1t2y. viii , 5 , 8 îS3a1n3khS3r. _
 .{upaveNA}1{upa-veNA} úf. N. of a river îMBh. _
 .{upaveda}1{upa-veda} úm. `'' secondary knowledge "" , N. of a class of writings subordinate or appended to the four Vedas (viz. the {Ayur-veda} , or science of medicine , to the R2ig-veda
 .; the {dhanurveda} or science of archery , ÷to the Yajur-veda
 .; the {gAndharva-veda} or science of music , ÷to the Sa1maveda
 .; and the {zashtra-zAstra} or science of arms , ÷to the Atharva-veda
 .; this is according to the Caran2avyu1ha , but îSus3r. and the îBhpr. make the A1yur-veda belong to the Atharva-veda
 .; according to others , the {sthApatya-veda} or science of architecture , and {zilpa-zAstra} or knowledge of arts , are reckoned

as the fourth Upa-veda). _
 .{upaveSa}1{upa-veSa4} - {upa-ûviS}. _
 .{upaveST}1{upa-ûveST} Caus. _
 .{upaveSTana}2{upa-veSTana} ún. the act of wrapping up , swathing. _
 .{upaveSTita}2{upa-veSTita} úmf. wrapped in , surrounded îMr2icch.
 îKatha1s. _
 .{upaveSTitin}2{upaveSTitin} úmf. one who has wrapped himself round the
 loins in a cloth îA1p. _
 .{upavai}1{upa-ûvai} úP. {-vAyati} , to dry up , shrink in drying
 îTa1n2d2yaBr. îS3a1n3khS3r. îKa1t2h. _
 .{upavAta}2{upa-vAta}2 (for 1. - {upa-ûvA}) , úmf. dried up
 .; dry îA1s3vGr2. îKaus3. _
 .{upavaiNava}1{upavaiNava} ún. (fr. {upa-veNu}?) the three periods of
 the day (viz. morning , midday , and evening) îL. _
 .{upavyadh}1{upa-ûvyadh} úP. (2. úsg. {-vidhyasi}) to throw at or on ,
 hit îMBh. vii , 6534 (úed. Calc.) _
 .{upavyAkhyAna}1{upa-vyAkhyAna} ún. (û {khyA}) , explanation ,
 interpretation , ChUP. îMun2d2Up. _
 .{upavyAghra}1{upa-vyAghra} úm. the small hunting leopard îL. _
 .{upavyuSam}1{upa-vyuSa4m} úind. about dawn îTBr. îTa1n2d2yaBr. _
 .{upavyuSasam}2{upa-vyuSasam} úind. úid. îKa1tyS3r. îA1p. îCar. _
 .{upavye}1{upa-ûvye} úA1. {-vyayate} , to put on or invest one's self
 with the sacred thread îTS. ii , 5 , 11 , 1. _
 .{upavIta}2{upa-vIta} úmf. invested with the sacred thread
 .; ({am}) , ún. the being invested with the sacred thread
 .; the sacred thread or cord (worn by the first three classes over the
 left shoulder and under the right arm) îTS. îS3Br. îMn. ii , 44 ; 64 ;
 iv , 66 îYa1jn5. i , 29 îHariv. îRagh. &c. (cf. {yajJo7pavIta}.) _
 .{upavItaka}2{upavItaka} ún. the sacred thread îKatha1s. îBhP. _
 .{upavItin}2{upavItin} úmf. wearing the sacred cord in the usual
 manner (over the left shoulder and under the right arm) îVS. xvi , 17
 îKa1tyS3r. îA1s3vS3r. îMn. ii , 63 (cf. {yajJo7pavItin}.) [207,3] _
 .{upavIya}2{upa-vI4ya} úind. p. having put on the sacred thread îTBr. i
 , 6 , 8 , 2 îKa1t2h. îBhP. _
 .{upavraj}1{upa-ûvraj} úP. _
 .{upavrajya}2{upa-vra4jya} úind. p. having gone towards , coming near ,
 approaching îTBr. iii , 10 , 11 , 3 îBhP.
 .; going behind , following îR. v. _
 .{upavrajam}1{upa-vrajam} úind. near a cattle pen îBhP. _
 .{upavrataya}1{upa-vrataya} úNom. (fr. {vrata}) úA1. (úPot. 3. úpl.
 {-vratayeran}) to eat (anything) together with the food prescribed for
 a Vrata or fast îA1s3vS3r. ii , 6 , 8 , 39. _
 .{upavlaya}1{upa-vlaya} - {upa-blaya}. _
 .{upazak}1{upa-ûzak} úP. (úpf. 1. úpl. {-zekima}) to be able to bring
 into one's power , master , be superior îAV. vi , 114 , 2 ; 3 [= îTBr.
 ii , 4 , 4 , 9]: úDesid. úP. {-zikSati} , ÷to endeavour to bring into

one's power , master or subdue
 .; ÷to bring or draw near , call near , allure
 .; ÷to bring into one's possession îRV. îAV. vii , 12 , 1
 .; xi , 8 , 17 îTBr. îTa1n2d2yaBr.: úA1. {-zikSate} , ÷to try ,
 undertake îS3a1n3khBr.
 .; ÷to endeavour to help or serve , offer one's service îMBh.
 .; ÷to learn , inquire into îMBh. îBhP.: Caus. of úDesid. úP.
 {-zikSayati} , to teach , train îBhP. _
 .{upazAka}2{upa-zAka4} úm. a helper , companion îRV. i , 33 , 4. _
 .{upazikSA}2{upa-zikSA4} úf. desire of learning îVS. xxx , 10
 .; learning , acquisition îMr2icch. îKatha1s. _
 .{upazikSita}2{upa-zikSita} úmf. learnt , studied
 .; trained îMBh. îBhP. _
 .{upazaGk}1{upa-ûzaGk} úA1. to suspect , suppose , think îMBh. îR. _
 .{upazada}1{upa-zada} úm. (perhaps fr. û2. {zad} , `to excel`) a
 particular Eka1ha or sacrifice during one day îA1s3vS3r. îVait.
 .; removal of an impediment to get children îSa1y. on îTa1n2d2yaBr. xix
 , 3 , 1. _
 .{upazapha}1{upa-zapha} úm. a hind hoof îSa1y. on îTBr. ii , 6 , 4. _
 .{upazam}1{upa-ûzam} úP. úA1. {-zAmyati} , {-te} , to become calm or
 quiet
 .; ÷to cease , become extinct îAitBr. îKaus3. îA1s3vGr2. îChUp. îMBh.
 &c.: Caus. {-zamayati} and ep. {-zAmayati} , to make quiet , calm ,
 extinguish
 .; ÷to tranquillize , appease , pacify , mitigate îMBh. îVarBr2S. îDas3.
 &c. _
 .{upazama}2{upa-zama} úm. the becoming quiet , assuagement , alleviation
 , stopping , cessation , relaxation , intermission îMa1n2d2Up. îPrab.
 îPan5cat. &c.
 .; tranquillity of mind , calmness , patience îMBh. iii îBhartr2.
 îS3a1ntis3.
 .; (in astron.) N. of the twentieth Muhu1rta.
 .{upazamakSaya}3{upa-zama--kSaya} úm. (with Jainas) the destruction (of
 activity &c.) through quietism îSarvad.
 .{upazamavat}3{upa-zama--vat} andð úmf. placid , calm , tranquil.
 .{upazamazIla}3{upa-zama--zIla} úmf. placid , calm , tranquil.
 .{upazamAyana}3{upazamA7yana} úmf. going to or obtaining tranquillity
 of mind îBhP. v , 1 , 29. _
 .{upazamana}2{upa-zamana} úmf({I})n. calming , appeasing îBhP.
 .; ({am}) , ún. the becoming extinct , ceasing îNir.
 .; calming , appeasing , mitigation îMBh. îBhP. îSus3r. îPan5cat.
 .; an anodyne. _
 .{upazamanIya}2{upa-zamanIya} úmf. to be appeased or made quiet îSa1h.
 .; ({upazamanIya} fr. {upa-zamana}) , serving as an anodyne , calming
 , appeasing îCar. _
 .{upazAnta}2{upa-zAnta} úmf. calmed , appeased , pacified

.; calm , tranquil îBhP. îKatha1s.
.; ceased , extinct , intermitted îR. îPras3nUp.
.{upazAntavaira}3{upa-zAnta--vaira} úmfn. one whose enmity has ceased , reconciled , pacified îVarBr2S.
.{upazAntAtman}3{upazAntA7tman} úmfn. one whose mind is pacified , placid îBhP. _
.{upazAnti}2{upa-zAnti} úf. cessation , intermission , remission îSus3r. îRagh. îHit. &c.
.; tranquillity , calmness. _
.{upazAntin}2{upazAntin} úmfn. appeased , tranquil , calm
.; tame
.; ({I}) , úm. a tame elephant îL. _
.{upazAmaka}2{upa-zAmaka} úmfn. calming , quieting , affording repose , making patient îLalit. _
.{upazaya}1{upa-zaya} ^ {upa-ûzI}. _
.{upazaradam}1{upa-zaradam} úind. (fr. {zarad} úg. {zarad-Adi} îPa1n2. 5-4 , 107) , at or near the autumn. _
.{upazalya}1{upa-zalya} úm. a small spear or lance tipped with iron îMBh. iii , 641
.; ({am}) , úm. a neighbouring district , environs , the ground near a village îDas3. îRagh.
.; the ground at the base or edge of a mountain îS3is3. v , 8. [208,1]
—
.{upazalyaka}2{upa-zalyaka} ún. a small piece of ground near a village îKa1d. _
.{upazAkhA}1{upa-zAkhA} úf. a smaller branch of a tree , little branch îBhP. iv , 31 , 14 îSa1y. _
.{upazAntv}1{upa-ûzAntv} ^ {upa-ûsAntv}. _
.{upazAya}1{upa-zAya} &c. ^ {upa-ûzI}. _
.{upazAla}1{upa-zAla} ún. a place or court in front of a house îKaus3. _
.{upazAlam}2{upa-zAlam} úind. (fr. {zAlA} îPa1n2. 6-2 , 121) near a house. _
.{upazAstra}1{upa-zAstra} ún. a minor science or treatise îL. _
.{upazikSA}1{upa-zikSA} ^ {upa-ûzak}. _
.{upaziGgh}1{upa-ûziGgh} úP. {-ziGghati} , to smell at , kiss îBhat2t2.
—
.{upaziGghana}2{upa-zigghana} ún. (in med.) anything given to smell at îSus3r. ii , 515 , 11
.; ({-ziMhana} , {-siMhana} are wrong readings.) _
.{upaziras}1{upa-ziras} úind. upon the head îKaus3. 86. _
.{upaziva}1{upa-ziva} úm. N. of a man. _
.{upaziSya}1{upa-zisya} úm. the pupil of a pupil îPrab. _
.{upazI}1{upa-ûzI} úA1. {-zete} , to lie near or by the side of (úacc.) îRV. x , 18 , 8 îS3Br. îKaus3. îMBh.
.; ÷to lie by the side of (for sexual intercourse) îS3Br. îTS. îKa1t2h. îMBh. xiii

.; ÷to lie upon (úloc.) îR. vi
.; ÷to do good , be suitable or useful îCar. _
.{upazaya}2{upa-zaya4} úmfn. lying near at hand or close by , lying ready for use îS3Br. îS3a1n3khS3r.
.; úm. one of the Yu1pas (or posts to which the sacrificial animal is tied) îTS. vi , 6 , 4 , 4
.; the lying near or by the side of
.; a kind of hole in the ground (placed near the track of wild animals , for a hunter to conceal himself in îMall. on îS3is3. ii , 80)
.; (in med.) the allaying (of diseases) by suitable remedies , suitability , usefulness , advantageous medicine îCar.
.; the liking , predilection (of a sick person as for coolness &c.) îib.
.; diagnosis by the effect of certain articles of food or medicine îW.
.; ({A4}) , úf. (scil. {mRd}) a piece of clay prepared and ready for use îS3Br. îKa1tyS3r.
.{upazayatva}3{upa-zaya4--tva4} ún. the being a particular sacrificial post îTS. vi , 6 , 6 , 4.
.{upazayastha}3{upa-zaya4--stha} úmfn. lying in ambush (as a hunter) îS3is3. ii , 80. _
.{upazAya}2{upa-zAya} úm. (úifc.) the turn for lying down or sleeping with îPa1n2. 3-3 , 39 (cf. {rAjo7pozAya}.) _
.{upazAyaka}2{upazAyaka} úmf({ikA})n. sleeping alternately with îBhat2t2.
.; úm. N. of a man , Va1rP. _
.{upazAyin}2{upa-zAyin} úmfn. lying near to or by the side of îKa1tyS3r.
.; lying , sleeping îR.
.; lying down , going to bed îMBh.
.; allaying , tranquillizing , anything that calms &c.
.; (in med.) composing , narcotic îW.
.{upazAyitA}3{upazAyitA} úf. orð tranquillization , calming
.{upazAyitva}3{upazAyitva} ún. tranquillization , calming
.; means of allaying disease (as diet &c.) îW. _
.{upazIvan}2{upa-zIvan} úmf({øvarI})n. lying near or by the side of îMaitrS. ii , 13 , 16 îKa1t2h. _
.{upazIrSaka}1{upa-zIrSaka} ún. a kind of disease of the head îS3a1rn3gS. _
.{upazunam}1{upa-zunam} (fr. {zvan}) , úind. near a dog îPa1n2. 5-4 , 7 , 7. _
.{upazubh}1{upa-ûzubh} úA1. {-zobhate} (p. {-zumbhamAna} îBhP.) to be beautiful or brilliant îBhP. v , 17 , 13 îHit.: Caus. úP. {-zobhayati} , to adorn , ornament îMBh. îVarBr2S. &c. _
.{upazobhana}2{upa-zobhana} ún. the act of adorning , ornamenting îR. îBhP. _
.{upazobhA}2{upa-zobhA}1 (for 2. ^ ús.v.) , úf. ornament îS3is3. xiii , 36. _
.{upazobhikA}2{upa-zobhikA} úf. ornament , decoration îAgP. _

.{upazobhita}2{upa-zobhita} úmf. adorned , ornamented , decorated îMBh. îMa1rkP. îSus3r. îPan5cat. &c. _

.{upazobhin}2{upazobhin} úmf. of beautiful appearance , brilliant îKatha1s. _

.{upazuS}1{upa-ûzuS} úP. {-zuSyati} , to dry up îTS. iii , 1 , 10 , 3 îSus3r. îCar.: Caus. {-zoSayati} , to cause to dry up or shrink , make dry or withered îA1p. îMBh. îKatha1s. _

.{upazoSaNa}2{upa-zoSaNa} úmf. the act of causing to dry up or shrink îSus3r. îPrab. _

.{upazoSita}2{upa-zoSita} úmf. made dry , dried , dry îMBh. îSus3r. [208,2] _

.{upazobhA}1{upa-zobhA}2 (for 1. - col. 1) , úf. secondary ornament or decoration îAgP. îHcat. _

.{upazcyut}1{upa-ûzcyut} or -û {zcut} úP. {-zcyotati} , to ooze or trickle down , fall in drops îMW. _

.{upazram}1{upa-ûzram} úP. {-zrAmyati} , to rest , repose îKaus3. _

.{upazri}1{upa-ûzri} úP. {-zrayati} , to lean (anything) against îTBr. i , 6 , 6 , 2 îS3Br. xiv îKa1tyS3r.: úA1. {-zrayate} (p. of the úpf. {-zizriyANa4}) to lean against , support , prop îRV. x , 18 , 12 ; ÷to cling to , fit closely (as an ornament) îRV. vii , 56 , 13 ; ÷to place one's self near to , go towards îMBh. îBhP. ; ÷to accommodate one's self to îChUp. vi , 8 , 2. _

.{upazrita}2{upa-zrita} úmf. placed near , brought to the attention of îRV. vii , 86 , 8 ; leaning towards or upon îTS. îVS. îKa1tyS3r. _

.{upazrI}2{upa-zrI} úf. an over-garment (fitting closely) îKaushUp. _

.{upazru}1{upa-ûzru} úP. {-zRNoti} , to listen to , give ear to , hear îRV. îAV. xii , 4 , 27 ; xx , 27 , 1 îS3Br. îTa1n2d2yaBr. îTBr. îChUp. îMBh. &c. _

.{upazruta}2{upa-zruta} úmf. listened to , heard îMBh. îHariv. îBhP. ; promised , agreed îL. _

.{upazruti}2{upa-zruti} úf. giving ear to , listening attentively îRV. i , 10 , 3 ; viii , 8 , 5 ; 34 , 11 îAV. ii , 16 , 2 ; xvi , 2 , 5 ; range of hearing îS3Br. îS3a1n3khS3r. ; hearing îBhP. ; rumour , report îMBh. v , 30 , 5 (úed. Bomb. ; {apa-zruti} úed. Calc. v , 871) ; a kind of supernatural oracular voice (answering questions about future events , and supposed to be uttered by an idol after mystic invocations , Vidha1na-pa1rija1ta îT.) îMBh. îKa1d. &c. , (cf. {zakuno7paø}) ; ({is}) , úm. N. of an evil spirit îPa1rGr2. i , 16 , 23. _

.{upazrutya}2{upa-zru4tya} úind. p. having listened to ; listening to , hearing îAV. xii , 4 , 28 îMBh. îBhP. &c. _

.{upazrotR}2{upa-zrotR4} {tA} úm. a listener , hearer îRV. vii , 23 , 1 îTS. îS3a1n3khS3r. îVait. _

.{upazlAghA}1{upa-zlAghA} úf. boasting , brag , swagger îGopBr. _

.{upazliS}1{upa-ûzliS} úP. {-zliSyati} , to come near to or into close contact with , cling to îMBh. îDas3.: Caus. {-zleSayati} , to bring near or into close contact îVikr. _

.{upazliSTa}2{upa-zliSTa} úmf. brought near or into close contact , contiguous , adjoining îTBr. iii , 8 , 17 , 4 îPan5cat. _

.{upazleSa}2{upa-zleSa} úm. close contact , contiguity îPat. ; embrace îPrab. _

.{upazleSaNa}2{upa-zleSaNa} ún. the act of joining or fixing on , sewing together îSarvad. _

.{upazloka}1{upa-zloka} úm. N. of the father of the tenth Manu îBhP. viii , 13 , 21. _

.{upazlokaya}1{upa-zlokaya} úNom. (fr. {zloka} îPa1n2. 3-1 , 25) úP. {-zlokayati} , to praise in S3lokas. _

.{upazvas}1{upa-ûzvas} Caus. (úImpv. 2. úsg. {-zvAsaya}) to fill with roarings or noise îRV. vi , 47 , 29. _

.{upazvasa}2{upa-zvasa4} úm. breeze , draught of air îAV. xi , 1 , 12. _

.{upaSTambha}1{upa-STambha} &c. - {upa-stambha}. _

.{upaSTut}1{upa-STu4t} - {upa-ûstu}. _

.{upas}1{upa4s} only úloc. {upa4si} [= {upasthe} îNir. îSa1y.] , `` in the lap `` îRV. v , 43 , 7 ; x , 27 , 13. _

.{upasaMyam}1{upa-saM-ûyam} _

.{upasaMyata}2{upa-saMyata} úmf. closely joined or fixed together , wedged in îSus3r. 101 , 7. _

.{upasaMyama}2{upa-saMyama} úm. bringing into close contact , wedging in îL. _

.{upasaMyamana}2{upa-saMyamana} ún. the act of fixing one thing to another ; a means of fastening together îL. _

.{upasaMyA}1{upa-saM-ûyA} úP. (úImpv. 2.pl. {-yAta}) to come in a body towards îAV. vi , 73 , 1. _

.{upasaMyuj}1{upa-saM-ûyuj} Caus. {-yojayati} , to furnish with îMBh. xiii. _

.{upasaMyoga}1{upa-saMyoga} úm. a secondary or subordinate connection , modification îNir. _

.{upasaMrudh}1{upa-saM-rudh} ú2. úP. (úimpf. 3. úpl. {-arundhan} ; úfut. 2. úpl. {-rotsyatha}) ÷to throng towards îS3Br. i , 2 , 4 , 11 ; 12. _

.{upasaMruh}1{upa-saM-ûruh} úP. {-rohati} , to grow over or together , cicatrize îSus3r. [208,3] ; growing over or together , cicatrizing îib. _

.{upasaMvAda}1{upa-saM-vAda} úm. (û {vad}) , agreeing together , agreement îPa1n2. 3-4 , 8. _

.{upasaMviz}1{upa-saM-ûviz} úP. {-vizati} , to gather round , environ (in order to attend) îTBr.

.; ÷to lie down by the side of îKa1tyS3r.: Caus. {-vezayati} , to cause to lie or sit down by the side of , Kaus. îMBh. _
 .{upasaMvye}1{upa-saM-ûvye} úA1. (úImpv. 2. úsg. {-sa4m-vyayasva}) to wrap up or envelop one's self in (úacc.) îAV. ii , 13 , 3 ; xix , 24 , 5. _
 .{upasaMvIta}2{upa-saMvIta} úmf. wrapped up , covered îMBh. xv. _
 .{upasaMvyAna}2{upa-saMvyAna} ún. an under garment îPa1n2. 1-1 , 36. _
 .{upasaMvraj}1{upa-saM-ûvraj} úP. {-vrajati} , to step into , enter îMn. vi , 51. _
 .{upasaMzaMs}1{upa-saM-ûzaMs} úP. {-zaMsati} , to recite in addition , add îS3Br. xiii , 5 , 1 , 8. _
 .{upasaMzasya}2{upa-saMzasya} úind. p. having recited in addition , adding îA1s3vS3r. îS3a1n3khS3r. _
 .{upasaMzri}1{upa-saM-ûzri} úP. úA1. {-zrayati} , {-te} , to join , attach one's self to îTBr. i îS3Br. ii
 .; ÷to devote one's self to , serve , attend îMBh. xiii. _
 .{upasaMzliS}1{upa-saM-ûzliS} _
 .{upasaMzliSTa}2{upa-saMzliSTa} úmf. united , joined , coherent.
 .{upasaMzliSTatva}3{upa-saMzliSTa--tva} ún. coherency îMaitrUp. _
 .{upasaMsR}1{upa-saM-ûsR} _
 .{upasaMsRtya}2{upa-saMsRtya} úind. p. having stepped near to , approaching îBhP. iii , 21 , 47. _
 .{upasaMsRj}1{upa-saM-ûsRj} _
 .{upasaMsRSTa}2{upa-saMsRSTa} úmf. united with
 .; burdened , afflicted , blasted (by a curse) îBhP. xi , 30 , 2
 .; joined together
 .; effected , produced îBhP. _
 .{upasaMsRp}1{upa-saM-ûsRp} _
 .{upasaMsRpya}2{upa-saMsRpya} úind. p. having crept towards îS3Br. iv. _
 .{upasaMskAra}1{upa-saMskAra} úm. a secondary or supplementary Sam2ska1ra (q.v.) îSa1y. on îTBr. ii , 1 , 4. _
 .{upasaMskR}1{upa-saM-s-kR} ú1. _
 .{upasaMskRta}2{upa-saMskRta} úmf. prepared , dressed , cooked (as food) îMBh. îSus3r. 335 , 14 îCar.
 .; prepared , arranged , adorned îSus3r. _
 .{upasaMsthA}1{upa-saM-ûsthA} _
 .{upasaMsthita}2{upa-saMsthita} úmf. one who has stopped îHariv. 9700. _
 .{upasaMhita}1{upa-saM-hita} ^ {upa-saM-ûdhA}. _
 .{upasaMhR}1{upa-saM-ûhR} úP. úA1. {-harati} , {-te} , to draw together , bring together , contract , collect îS3Br. îMBh. îPan5car. îTPra1t.
 .; ÷to summarize , sum up îComm. on îBr2A1rUp. , on îMn. , on îBhP.
 .; ÷to withdraw , take away , withhold îMBh. xiv îBhP. îS3ak. 267 , 7
 .; ÷to stop , interrupt , suppress îMBh. vii îKatha1s. îPat. &c.
 .; ÷to make away with , absorb îMBh. i îMa1rkP.: úDesid. (p.

{-jihIrSat}) to wish to destroy or annul îBhP. v , 25 , 3. _
 .{upasaMharaNa}2{upa-saMharaNa} ún. the act of withdrawing &c. îL. _
 .{upasaMhartavya}2{upa-saMhartavya} úmf. to be brought near îLalit. _
 .{upasaMhAra}2{upa-saMhAra} úm. the act of withdrawing , withholding , taking away îMBh.
 .; drawing towards one's self , bringing near îTPra1t.
 .; summarizing , summing up , re4sume4 îVeda1ntas. îNya1yak.
 .; conclusion , end , epilogue îKatha1s. îSa1h. îSarvad. &c.
 .; N. of the concluding chapters in several books
 .; suppression , subduing
 .; end , death , destruction îL.
 .{upasaMhAraprakaraNa}3{upa-saMhAra--prakaraNa} ún. N. of úúwk. _
 .{upasaMhArin}2{upa-saMhArin} úmf. comprehending
 .; exclusive îTarkas. îBha1sha1p. (with {anø} úneg.) _
 .{upasaMhRta}2{upa-saMhRta} úmf. drawn near , brought into contact îTPra1t.
 .; withheld , drawn back
 .; stopped , interrupted , suppressed îBhP. îKatha1s. îComm. on îMn.
 .; absorbed , destroyed îNr2isUp. îMBh. îBhP. îSarvad. &c.
 .; dead
 .; comprehended
 .; excluded îL. _
 .{upasaMhRti}2{upa-saMhRti} úf. comprehension
 .; conclusion
 .; (in dram.) the end or conclusion , the catastrophe (= {nir-vahaNa}) îSa1h. 332 îDas3ar. [209,1] _
 .{upasaMklRp}1{upa-saM-ûklRp} Caus. úP. {-kalpayati} , to put upon , set , cause to settle îMBh.
 .; ÷to appoint , elect for îGr2ihya1s. _
 .{upasaMklRpta}2{upa-saMklRpta} úmf. put above , being above îBhP. iv , 9 , 54. _
 .{upasaMkram}1{upa-saM-ûkram} úP. úA1. {-krAmati} , {-kramate} , to step or go to the other side (or other world &c.) îS3Br. iv , xii îTUp. îDas3. &c.: Caus. {-kramayati} , to cause to go to the other side îS3Br. vi. _
 .{upasaMkramaNa}2{upa-saMkramaNa} ún. the act of going over towards îLalit.
 .; úg. {vyuSTA7di} îPa1n2. 5-1 , 97. _
 .{upasaMkrAnta}2{upa-saMkrAnta} úmf. turned to , changed into (another meaning
 .; as a word employed in another meaning) îPat. _
 .{upasaMkrAnti}2{upa-saMkrAnti} úf. the being conveyed across , reaching the other side îVarBr2S. îRa1jat. _
 .{upasaMkSepa}1{upa-saM-kSepa} úm. (û {kSip}) , a concise abridgment or summary , an abstract compendium îR. _
 .{upasaMkhyAna}1{upa-saM-khyAna} ún. ({khyA}) , the act of adding ,

annumeration , further enumeration iKa1ty. iPat.
.; reckoning along with. _
.{upasaMkhyeya}2{upa-saMkhyeya} úmfn. to be added or enumerated in addition to (úloc.) iPat. _
.{upasaMgam}1{upa-saM-ûgam} úA1. {-gacchate} , to approach together , join in approaching iS3Br. iBhP.
.; ÷to unite , join iMBh.
.; ÷to go or come near iMBh. iBhP. iBhag.
.; ÷to enter into any condition or state iMBh. xiii. _
.{upasaMgata}2{upa-saMgata} úmfn. come together , assembled iBhP.
.; united , joined ({mithunAya} , for sexual intercourse) iMBh. i , 6897. _
.{upasaMgamana}2{upa-saMgamana} ún. the act of coming together , sexual union iGaut. iv , 13. _
.{upasaMgrah}1{upa-saM-ûgrah} úDesid. úP. {-jighR-kSati} , to wish or intend to embrace (the feet of) iA1p. i , 8 , 19. _
.{upasaMgRhIta}2{upa-saMgRhIta} úmfn. seized , taken into custody iPan5cat. _
.{upasaMgRhya}2{upa-saMgRhya} úind. p. taking hold of , clasping , embracing iS3Br. iS3a1n3khGr2. iA1s3vGr2. iMn.
.; embracing (especially {pAdu} or {pAdayoH} , the feet of a revered person
.; the word {pAdu} being not unfrequently omitted) iPa1rGr2. iA1p. iMBh. iSus3r. &c.
.; partaking of , receiving , accepting iMBh. iR.
.; getting or entering into , experiencing iMBh. xii
.; winning over , conciliating , propitiating iDas3. _
.{upasaMgraha}2{upa-saMgraha} úm. the act of clasping round , embracing , embrace (esp. of the feet of a revered person) iPan5cat. iKatha1s.
.; respectful salutation , polite address (performed by touching the feet of the addressed person with one's hands) iL.
.; clasping (a woman , - {dAro7paø})
.; bringing together , collecting , joining iR. iNir.
.; a pillow , cushion iMBh. iv , 517. _
.{upasaMgrahaNa}2{upa-saMgrahaNa} ún. the act of clasping round , embracing (úe.g. the feet) , respectful salutation (by embracing the feet) iA1p. iGaut. iMn. _
.{upasaMgrAhya}2{upa-saMgrAhya} úmfn. (one whose feet are) to be embraced
.; ÷to be saluted reverentially , respectable , venerable iA1p. iMn. _
.{upasaMghAta}1{upa-saM-ghAta} úm. (û {han}) , the act of collecting (one's ideas) iComm. on iNya1yad. _
.{upasac}1{upa-ûsac} úA1. (3. úpl. {-sa4cante} úimpf. 3. úpl. {-asacanta}) to follow closely iRV. i , 190 , 2 iAV. xviii , 4 , 40
.; ÷to pursue iAitBr. vi , 36 , 2. _
.{upasaMcar}1{upa-saM-ûcar} úP. {-carati} , to approach , enter iAV.

iii , 12 , 1
.; ÷to approach ({bhartAram} , a husband sexually) iVarBr2S. _
.{upasaMcAra}2{upa-saMcAra} úm. access , entrance iGobh. iv , 2 , 7. _
.{upasaJ}1{upa-ûsaJ} úA1. {-sajjate}. to be attached to , fond of (úloc.) iBhP. xi , 26 , 22. _
.{upasakta}2{upa-sakta} úmfn. attached to , depending on (worldly desires) iR. _
.{upasaMjan}1{upa-saM-ûjan} úA1. (úfut. p. {-janiSyamaNa}) to present one's self , appear iParibh. 64. _
.{upasaMjAta}2{upa-saMjAta} úmfn. appeared , present iib. _
.{upasad}1{upa-ûsad}1 úP. {-sIdati} (Ved. úPot. 1. úpl. {-sadema})
.; úimpf. {-asadat}) ÷to sit upon (úacc.) iRV. vi , 75 , 8
.; ÷to sit near to , approach (esp. respectfully) , revere , worship iRV. iAV. iTS. iS3Br. &c. iMBh. iRagh. &c.
.; ÷to approach (a teacher in order to become his pupil) iKatha1s. [209,2]
.; ÷to approach asking , request , crave for iRV. i , 89 , 2 ; vii , 33 , 9 iTS. ii iS3Br. ii
.; ÷to approach in a hostile manner iBhP. vi , 3 , 27
.; ÷to possess iRV. viii , 47 , 16 iAV. iii , 14 , 6
.; ÷to perform the Upasad ceremony (below) iTS. vi , 2 , 3 , 4: Caus. {-sAdayati} , to place or put upon or by the side of iTS. iTBr. iS3Br. &c.
.; ÷to cause to approach , lead near (below {upa-sAdita}). _
.{upasad}2{upa-sat} (in úcomp. for 2. {upa-sa4d} below).
.{upasattva}3{upa-sat--tva4} ún. the being an Upasad ceremony (below) iMaitrS. iii , 8 , 1.
.{upasadpatha}3{upa-sat--patha4} úm. the path or way of the Upasad ceremony (below) iS3Br. v , 4 , 5 , 17. _
.{upasatti}2{upa-satti} úf. connection with , union iL.
.; service , worship iL.
.; gift , donation iW. _
.{upasadR}2{upa-sattR} {tA} úm. one who has seated himself near or at (esp. at the domestic fire) , any person who is domiciled , the inhabitant of a house (with and without {gRha}) iAV. ii , 6 , 2 ; iii , 12 , 16 ; vii , 82 , 3 iVS. xxvii , 2 ; 4 iChUp. _
.{upasad}2{upa-sa4d}2 úmfn. approaching (respectfully) , worshipping , serving iAV. iVS. xxx , 9
.; ({t}) , úm. N. of a particular fire (different from the Ga1rhapatya , Dakshin2a1gni , and A1havani1ya) iVahniP.
.; ({t}) , úf. attendance , worship , service iRV. ii , 6 , 1
.; settlement (?) iAV. vi , 142 , 3
.; siege , assault iS3Br. iii iAitBr. iKa1t2h.
.; N. of a ceremony or sacrificial festival preceding the Sutyal or pressing of the Soma (it lasts several days , and forms part of the Jyotisht2oma) iVS. xix , 14 iTS. iS3Br. iKa1tyS3r. &c.

.{upasadrUpa}3{upa-sa4d--rUpa4} ún. ((eNa) úinstr.) in the form of an Upasad ceremony îS3Br. xi , 2 , 7 , 27.

.{upasadvan}3{upa-sa4d--van} úmf. receiving reverence or worship îA1s3vS3r. ii , 5 , 9 (in a Mantra).

.{upasadvrata}3{upa-sa4d--vrata} ún. a particular observance prescribed for the Upasad ceremony (consisting principally of drinking milk in certain quantities) îComm. on îBr2A1rUp.

.{upasadvratin}3{upa-sa4d--øvrati4n} úmf. performing the above observance îS3Br. xiv îBr2A1rUp. _

.{upasada}2{upa-sada} úmf. one who goes near îW.

.; úm. the Upasad ceremony (^ above) îChUp.

.; approach îW.

.; gift , donation îW.

.; ({I}), úf. ({u4paø}) continuous propagation îS3Br. xiv. 9 , 4 , 23 (= {saMtati} îComm.) _

.{upasadana}2{upa-sadana} ún. the act of approaching (respectfully) , respectful salutation îMBh. i

.; approaching (a work) , setting about , undertaking îGaut.

.; approaching or going to (a teacher [gen.] to learn any science or art [loc.]) îMBh. iii , 17169

.; performing (a ceremony or sacrifice) îR.

.; neighbouring abode , neighbourhood îR. _

.{upasadya}2{upa-sa4dya} úmf. to be respectfully approached

.; ÷to be revered or worshipped îRV. îAV. îS3a1n3khS3r. _

.{upasanna}2{u4pa-sanna} úmf. put or placed upon , being on îTBr. ii îAitBr. îKa1tyS3r.

.; come near , approached (for protection or instruction or worship &c.) îKaus3. îPa1rGr2. îMun2d2Up. îBhP.

.; placed near to , given , bestowed upon îMBh. _

.{upasAdana}2{upa-sAdana} ún. the act of placing or putting upon îSa1y. on îTBr. ii , 1 , 3 , 6

.; approaching respectfully , reverence , respect îBhP. _

.{upasAdita}2{upa-sAdita} úmf. caused to come near , led near , conveyed to îBhP. _

.{upasAdya}2{upa-sAdya} úind. p. having caused to approach towards one's self , having obtained îBhP. x , 45 , 32. _

.{upasaMtana}1{upa-saM-ûtan} úP. {-tanoti} , to bring into close connection or accompaniment with , recite immediately after îA1s3vS3r. îVait. _

.{upasaMtAna}2{upa-saMtAna} úm. close accompaniment or connection or junction (in reciting Mantras &c.) îA1s3vS3r. v , 9 , 14 ; 18. _

.{upasaMdhA}1{upa-saM-ûdhA} úP. úA1. {-dadhAti} , {-dhatte} , to put to , add , annex , increase îKaus3. îS3a1n3khBr.

.; ÷to put together , join , connect îS3a1n3khS3r. îRPra1t.

.; ÷to bring together with , cause to partake of îKa1m.

.; ÷to place before one's self , aim at , take into consideration. _

.{upasaMhita}2{upa-saMhita} úmf. connected or furnished with , accompanied or surrounded by , having , possessing îMBh.

.; placed before one's self , taken into consideration îib.

.; attached to , devoted îCar. _

.{upasaMdhAya}2{upa-saMdhAya} úind. p. having added , adding &c.

.; placing before one's self , aiming at , with regard to îS3a1n3khS3r. îMBh.

.; directing towards îAitBr. ii , 38 , 13. _

.{upasaMdhya}2{upa-saMdhya} úind. (fr. {saMdhya}) , about twilight îS3is3. ix , 5. _

.{upasaMnah}1{upa-saM-ûnah} [209,3]

.{upasaMnaddha}3{upa-sa4Mnaddha} úmf. tied on or to îS3Br. ii , iii îKa1tyS3r. _

.{upasaMnud}1{upa-saM-ûnud} úP. (úImpv. 2. úsg. {-sa4M-nuda}) to impel near or towards , bring near , procure îTBr. iii , 1 , 1 , 8 îTA1r. iv , 39 , 1. _

.{upasaMnyAsa}1{upa-saM-ny-Asa} úm. (û2. {as}) , abandonment , leaving off , giving up îMBh. _

.{upasapatni}1{upa-sapatni} úind. (fr. {sapatni}) , towards or near a fellow-wife îS3is3. x , 45. _

.{upasamaz}1{upa-sam-az} ú1. (úaor. {-AnaT}) to reach , obtain îRV. iv , 58 , 1. _

.{upasamas}1{upa-sam-as} ú2. _

.{upasamasya}2{upa-sama4sya} úind. p. placing or putting upon îS3Br. vi

.; adding , îS3ulbas. _

.{upasamAkR}1{upa-sam-A-kR} ú1. úP. (3. úpl. {-Akurvanti}) to combine together , connect îS3Br. iv. _

.{upasamAdhA}1{upa-sam-A-ûdhA} úP. {-dadhAti} , to put on , add (esp fuel to a fire)

.; ÷to kindle (a fire) îS3Br. îA1s3vGr2. îA1p. îGaut. &c.

.; ÷to put upon , place in order îDas3. _

.{upasamAdhAna}2{upa-samAdhAna} ún. the act of placing upon , accumulation îPa1n2. 3-3 , 41. _

.{upasamAdhAya}2{upa-samAdhAya} úind. p. having added (fuel to a fire) , having kindled (a fire). _

.{upasamAhita}2{upa-samAhita} úmf. placed , kindled (as fire) îChUp. îSam2hUp. _

.{upasamAvRt}1{upa-sam-A-ûvRt} úA1. {-vartate} , to return home îTBr. iii , 2 , 1 , 5 îS3Br. iii. _

.{upasamAhR}1{upa-sam-A-ûhR} úP. {-harati} , to bring together îKaus3.

_

.{upasamAhArya}2{upa-samAhArya} úmf. to be brought together

.; ÷to be prepared or arranged îib. _

.{upasami}1{upa-sam-i} úP. {-eti} (úImpv. 3. úpl. {-sa4M-yantu}) to approach together îAV. iii , 8 , 4 îS3Br. xii îChUp. _

.{upasamidham}1{upa-samidham} úind. (fr. {sam-idh}) îPa1n2. 5-4 , 111) ,

near the fuel. _
 .{upasamit}2{upa-samit} úind. úid. ïib. _
 .{upasamindh}1{upa-sam-úindh} úA1. {-inddhe} , to kindle îTBr. ii , 1 , 4 , 8. _
 .{upasamindhana}2{upa-samindhana} ún. the act of kindling îSa1y. on îTBr. _
 .{upasamUh}1{upa-sam-Uh} û1. úP. úA1. {-Uhati} , {-te} , to draw together contract , draw near to one's self , bring near îTS. îS3Br. _
 .{upasamUhana}2{upa-samUhana} ún. the act of drawing together or in îComm. on îKa1tyS3r. _
 .{upasame}1{upa-sam-e7} ({upa-sam-A-ûi}) , úP. {-samai9ti} , to come together with , meet with , meet îS3Br. îChUp. _
 .{upasaMpad}1{upa-saM-ûpad} úA1. {-padyate} , to come to , arrive at , reach , obtain îChUp. îMBh.
 .; ÷to come up to , be equivalent to îTa1n2d2yaBr. xiii , 10 , 16: Caus. úP. {-pAdayati} , to bring near to , lead near to , procure , give îMBh. îR.
 .; ÷to receive into the order of monks , ordain îBuddh. _
 .{upasaMpatti}2{upa-saMpatti} úf. the approaching or reaching or entering into any condition îPa1n2. 6-2 , 56
 .; coming up to îSa1y. on îTa1n2d2yaBr. _
 .{upasaMpadA}2{upa-saMpadA} úf. the act of entering into the order of monks îBuddh. _
 .{upasaMpanna}2{upa-saMpanna} úmf. arrived at , reached , obtained îL.
 .; one who has reached îMBh. îComm. on îBr2A1rUp.
 .; furnished with îR. îMBh. îMn.
 .; familiar with îMBh. xiii
 .; staying or dwelling in the same house îGaut. xiv , 22 îMn. v , 81
 .; finished
 .; prepared , dressed , cooked îL.
 .; enough , sufficient îL.
 .; dead , deceased îL.
 .; immolated , sacrificed (as a victim) îL. _
 .{upasaMpAdana}2{upa-saMpAdana} ún. the act of causing to come up with , making equivalent îSa1y. on îTa1n2d2yaBr. _
 .{upasaMparANI}1{upa-saM-parA-NI} ({upa-saM-parA-ûnI}) , úP. (úSubj. {-NayAt}) to lead away collectively towards îAV. xviii , 4 , 50. _
 .{upasaMprach}1{upa-saM-ûprach} úP. (úinf. {-praSTum}) to question about îMBh. _
 .{upasaMprayA}1{upa-saM-pra-ûyA} úP. (úImpv. 2. úpl. {-yA4ta}) to go near or approach to îVS. xv , 53. [210,1] _
 .{upasaMprAp}1{upa-saM-prA7p} ({upa-saM-pra-ûAp}). _
 .{upasaMprApta}2{upa-saMprA7pta} úmf. one who has obtained or experienced or drawn down upon himself îMBh.
 .; approached , come near ïib. _
 .{upasaMprApya}2{upa-saMprA7pya} úind. p. having arrived at ïib. _

.{upasaMbandh}1{upa-saM-ûbandh} _
 .{upasaMbaddha}2{upa-sa4Mbaddha} úmf. tied on îTBr. iii , 8 , 4 , 3. _
 .{upasaMbhASA}1{upa-saM-bhASA} úf. (û {bhAS}) , talking over , friendly persuasion îPa1n2. 1-3 , 47. _
 .{upasaMbhid}1{upa-saM-ûbhid} úP. (úImpv. 2. úsg. {-bhinddhi}) to join , unite îLa1t2y. v , 1 , 4. _
 .{upasaMbhR}1{upa-saM-ûbhR} _
 .{upasaMbhRta}2{upa-saMbhRta} úmf. brought together , prepared , arranged îSus3r. _
 .{upasara}1{upa-sara} &c. ^ {upa-ûsR}. _
 .{upasarga}1{upa-sarga} {upa-sarjana} , ^ col. 2. _
 .{upasarpa}1{upa-sarpa} &c. ^ {upa-ûsRp}. _
 .{upasAdana}1{upa-sAdana} &c. ^ {upa-ûsad}. _
 .{upasAdh}1{upa-ûsAdh} Caus. úP. {-sAdhayati} , to subdue îPan5cat.
 .; ÷to prepare , dress , cook îBhP. îMa1rkP. îSus3r. _
 .{upasAdhaka}2{upa-sAdhaka} úmf. preparing , dressing (^ {bhakto7pasAdhaka}). _
 .{upasAntvaya}1{upa-sAntvaya} úNom. (fr. {sAntva}) úP. {-sAntvayati} , to appease , tranquillize , soothe , coax , persuade îKa1s3. on îPa1n2. 1-3 , 47. _
 .{upasAntvana}2{upa-sAntvana} ún. the act of appeasing , soothing ïib.
 .; kind words îKa1d. _
 .{upasAntvita}2{upa-sAntvita} úmf. appeased , made quiet îR. _
 .{upasAntvya}2{upa-sAntvya} úind. p. having appeased , appeasing îMBh. _
 .{upasic}1{upa-ûsic} úP. {-siJcati} , to pour upon , sprinkle îRV. iv , 57 , 5 îAV. iii , 17 , 7 ; vi , 57 , 2 îS3Br. îKa1tyS3r. îKaus3. _
 .{upasikta}2{upa-sikta} úmf. sprinkled with îPa1n2. 4-4 , 26. _
 .{upasicya}2{upa-si4cya} úind. p. pouring on , sprinkling îAV. ix , 6 , 40-44. _
 .{upaseka}2{upa-seka} úm. sprinkling upon , infusion îMW. _
 .{upasektR}2{upa-sektR4} {tA} úm. one who pours upon or sprinkles îVS. xxx , 12. _
 .{upasecana}2{upa-se4cana} úmf. pouring upon or sprinkling , serving for sprinkling îRV. vii , 101 , 4
 .; ({I}) úf. a ladle or cup for pouring îRV. X , 21 , 2 ; 105 , 10
 .; ({am}) , ún. the act of pouring upon , sprinkling îRV. x , 76 , 7
 îKa1tyS3r. îPa1rGr2.
 .; anything poured over or upon , infusion , juice îAV. xi , 3 , 13
 îKat2hUp. (cf. {anupaø} and {kSIro7paø}). _
 .{upasidh}1{upa-sidh} û2. úP. (úimpf. {-asedhat}) to keep off îMBh. vii , 1748. _
 .{upasIma}1{upa-sIma} úind. (fr. {sIman}) , near the boundary (of a field) îKir. iv , 2. _
 .{upasIram}1{upa-sIram} úind. near or on a plough , úg. {parimukhA7di} îPa1n2. 4-3 , 59 îComm. _
 .{upasunda}1{upa-sunda} úm. `` the younger brother of Sunda '' , N. of a

Daitya iMBh. iVP. iHit. _
 .{upasuparNam}1{upa-suparNam} úind. upon Suparn2a or Garud2a iBhP. viii
 , 5 , 29. _
 .{upasUc}1{upa-úsUc} _
 .{upasUcaka}2{upa-sUcaka} úmf. indicating , betraying iDas3ar. _
 .{upasUcita}2{upa-sUcita} úmf. made manifest , indicated iMBh. _
 .{upasUtika}1{upa-sUtika} úf. a midwife iVarBr2S. _
 .{upasUryaka}1{upa-sUryaka} úm. a kind of beetle or glow-worm (?) iL.
 .; ({am}) , ún. halo of the sun iL. _
 .{upasR}1{upa-úsR} úP. {-sarati} , to go towards , step near , approach
 , visit iTBr. & iUp. iAitBr. iMBh. iRagh. iVikr. &c.
 .; ÷to approach (sexually) iMBh. iii
 .; ÷to set about , undertake iS3a1n3khBr. iChUp. _
 .{upasara}2{upa-sara} úm. approach iBhat2t2.
 .; the approach (of a male to a female)
 .; covering (a cow) , impregnation iPa1n2.
 .{upasaraja}3{upa-sara--ja} úmf. produced by impregnation , the young
 of an animal (?) iPat. on iPa1n2. 6-2 , 83. _
 .{upasaraNa}2{upa-saraNa} ún. the act of coming near , approaching ,
 approach iMegh.
 .; going or flowing towards [210,2]
 .; (in med.) accumulation of blood , congestion iSus3r.
 .; a refuge , shelter iChUp. _
 .{upasartavya}2{upa-sa4rtavya} úmf. to be approached for help or
 protection
 .; ÷to be had recourse to iS3Br. iComm. on iChUp.
 .; ÷to be set about or undertaken iNir. _
 .{upasarya}2{upa-sarya} úf. to be covered or impregnated (as a female)
 iPa1n2. 3-1 , 104. _
 .{upasArya}2{upa-sArya} úmf. to be approached iKa1s3. on iib. _
 .{upasRta}2{upa-sRta} úmf. one who has approached , come near (esp.
 for protection) iTBr. i , 4 , 6 , 1 iBhP.
 .; approached , applied to iTs. ii , 1 , 4 , 6
 .; asked for iS3a1n3khBr.
 .; furnished with , having iBhP. iv.
 .{upasRtavat}3{upa-sRta--vat} úmf. one who has approached iR. _
 .{upasRtya}2{upa-sRtya} úind. p. having approached , approaching , &c. _
 .{upasRj}1{upa-úsRj} úP. úA1. {-sRjati} , {-sRjate} (úor. úA1. 1. úsg.
 {-sRkSi} iRV. ii , 35 , 1: úPass. 3. úsg. {-sarji} iRV. ix , 69 , 1) to
 let loose upon or towards
 .; ÷to let stream upon , pour on , shed forth iRV. vi , 36 , 4 ; x , 98
 , 12 iVS. xi , 38 iTs. v iTBr. i iS3Br. iii
 .; ÷to emit towards , cause to go near , bring or lead near iRV. iBhP.
 .; ÷to admit (a calf to its mother) iRV. viii , 72 , 7 ; ix , 69 , 1
 iVS. iS3Br. iS3a1n3khS3r. &c.
 .; ÷to add , subjoin , increase iAitBr. iA1s3vS3r. iAPra1t. &c.

.; ÷to visit , afflict , plague , trouble iS3Br. xiv
 .; ÷to come together or into contact with iCar.
 .; ÷to cause , effect iBhP. iv , 19 , 19: Caus. , - {upa-sarjita}. _
 .{upasarga}2{upa-sarga} úm. (úg. {nyaGkv-Adi} iPa1n2. 7-3 , 53)
 addition iAitBr. iv , 4 , 1 ; 2 iRPra1t.
 .; misfortune , trouble , a natural phenomenon (considered as boding
 evil) iR. iPrab. iRatna1v. iDas3. &c.
 .; an eclipse (of a star) iComm. on iMn. iv , 105
 .; (in med.) a fit , paroxysm (supposed to be possession by an evil
 spirit) iSus3r.
 .; a disease superinduced on another iSus3r. ii , 429 , 13
 .; change occasioned by any disease iL.
 .; indication or symptom of death iL.
 .; a Nipa1ta or particle joined to a verb or noun denoting action , a
 preposition (also {gati} and {karma-pravacanIya}
 .; they are enumerated iPa1n2. 1-4 , 58
 .; in the Veda they are separable from the verb) iPa1n2. 1-4 , 59 ; vi ,
 3 , 97 ; 122 iKa1ty. iPat. iRPra1t. iAPra1t. &c.
 .{upasargavAda}3{upa-sarga--vAda} úm.
 .{upasargahArastotra}3{upa-sarga--hAra-stotra} ún. N. of several works.
 _
 .{upasargaya}2{upasargaya} úNom. (fr. the above) úP. {upasargayati} ,
 to cause trouble , plague. _
 .{upasargin}2{upa-sargin} úmf. adding , one who adds iLa1t2y. iv , 8 ,
 21. _
 .{upasarjana}2{upa-sarjana} ún. (úífc. úmf[{A}]n.) the act of pouring
 upon iKa1tyS3r.
 .; infusion iCar.
 .; an inauspicious phenomenon , eclipse iMn. iv , 105
 .; anything or any person subordinate to another iMn.
 .; a substitute , representation iNya1yam. &c.
 .; (in úGr.) `` subordinate , secondary "" (opposed to {pradhAna}) ,
 any word which by composition or derivation loses its original
 independence while it also determines the sense of another word (úe.g.
 the word {rAjan} in {rAjapuruSa} , `` a king's servant or minister ""
 , and the word {apizali} in {Apizala} iPa1n2. 1-2 , 43 , &c. ; vi , 2
 , 36
 .; in a Bahu-vri1hi compound both members are {upasarjana}
 .; in other compounds generally the first member iPa1n2. 2-2 , 30
 .; for exceptions , - iPa1n2. 2-2 , 31)
 .; ({I}) , úf. ({upa-sa4rjanI}) infusion iS3Br. i iKa1tyS3r. _
 .{upasarjita}2{upa-sarjita} úmf. sent off or out iBhP. i , 12 , 27. _
 .{upasRjya}2{upa-sRjya} úind. p. having added , adding &c. _
 .{upasRSTa}2{upa-sRSTa} úmf. let loose towards
 .; sent or thrown off iBhP. i , 12 , 1
 .; admitted (as the calf to its mother

.; also applied to the milk at the time of the calf's sucking) îTBr. ii , 1 , 7 , 1 îKa1tyS3r.
.; increased
.; furnished with îS3a1n3khS3r.
.; furnished with an Upasarga or preposition (úe.g. û {dA} with {A} is said to be {upasRSTa}) îPa1n2. 1-4 , 38 îNir. îAPra1t. &c.
.; visited , afflicted , burdened with , plagued îR. îSus3r. îBhP. &c.
.; obscured (by Ra1hu , as the sun) , eclipsed îMBh. îMn. iv , 37
.; possessed (by a god or demon) îYa1jn5. i , 271 îR.
.; ({am}) , ún. coition , sexual intercourse îL. _
. {upasRp}1 {upa-ûsRp} úP. úA1. {-sarpati} , {-te} , to creep towards , approach stealthily or softly or gently îRV. x , 18 , 10 ; 99 , 12 îAV. îS3Br. îAitBr. îMBh. îS3ak. &c.
.; ÷to approach (a woman for intercourse) îMBh. i
.; ÷to meet with îKa1s3. on îPa1n2. 1-4 , 40
.; ÷to draw near , approach slowly (as sunset , misfortune , &c.) îMBh. îBhP. îHit. _
. {upasarpa}2 {upa-sarpa} úm. approaching , approach , sexual approach îMBh. iii , 2513 (= {upa-sarpa} îN11ak.
.; erroneous for {upa-sRpya} îBRD.) _
. {upasarpaNa}2 {upa-sarpaNa} ún. the act of approaching softly , advancing towards îSus3r. îVikr. [210,3] îKap.
.; going or stepping out softly îKa1tyS3r. îYa1jn5. _
. {upasarpitaka}2 {upasarpitaka} ún. approach , advancing towards îBa1lar.
—
. {upasarpin}2 {upa-sarpin} úmfn. creeping near , approaching îMBh. îMn. _
. {upasRpta}2 {upa-sRpta} úmfn. approached , come near to. _
. {upasRpya}2 {upa-sRpya} úmfn. to be approached îBa1dar. _
. {upasektR}1 {upa-sektR4} {upa-se4cana} , - {upa-ûsic}. _
. {upasena}1 {upa-sena} úm. N. of a pupil of S3a1kya-muni îL. _
. {upasev}1 {upa-ûsev} úA1. {-sevate} , to frequent , visit , abide or stay at (a place) îMBh. xiii îR. îKa1m.
.; ÷to stay with a person , attend on , serve , do homage , honour , worship îMBh. îMn. îKatha1s. &c.
.; to have sexual intercourse with (úacc.) îSus3r.
.; ÷to practise , pursue , cultivate , study , make use of , be addicted to îChUp. îMBh. îMa1rkP. &c. _
. {upasevaka}2 {upa-sevaka} úmfn. úifc. doing homage
.; courting (úe.g. the wife of another) îYa1jn5. iii , 136. _
. {upasevana}2 {upa-sevana} ún. the act of doing homage
.; courting (úe.g. the wife of another) îMn. iv , 134
.; service , worship , honouring îMBh.
.; addiction to , using , enjoying îMBh. îSus3r.
.; experiencing , suffering îR. _
. {upasevA}2 {upa-sevA} úf. homage , worship , courting îMBh. îMn.
.; addiction to , use , enjoyment , employment îHit. îCar. _

. {upasevin}2 {upa-sevin} úmfn. úifc. serving , doing homage , worshipping îMn. îR. îKatha1s.
.; addicted or devoted to îMBh. îSus3r. îPan5cat. _
. {upasoma}1 {upa-soma} úm. one who has approached the Soma , a Soma sacrificer , [îT.] îKa1s3. on îPa1n2. 6-2 , 194
.; ({am}) , úind. near the Soma îT. _
. {upaskambh}1 {upa-ûskambh} úP. (úirr. úpf. 2. údu. {-skambha4thus}) to support , prop îRV. vi , 72 , 2. _
. {upaskR}1 {upa-s-ûkR} and its derivations , - under {upa-} û1. {kR} , p. 195 , cols. 2 and 3. _
. {upastambh}1 {upa-ûstambh} úP. {-stabhnAti} (1. úsg. {-stabhnomi} îTBr. iii , 7 , 10 , 1) to set up , erect , prop , stay , support îS3Br. îKa1tyS3r.: Caus. úP. (úSubj. {-stabhAyat}) to raise , erect , set up , stay , support îRV.
.; {-stambhayati} úid. _
. {upastabdha}2 {upa-stabdha} úmfn. supported , stayed îCar. _
. {upastambha}2 {upa-stambha} úm. (less correctly written {upa-STambha}) stay , support , strengthening îHit. îComm. on îChUp.
.; encouragement , incitement
.; excitement îComm. on îSa1m2khyak.
.; base , basis , ground , occasion
.; support of life (as food , sleep , and government of passions) îCar.
—
. {upastambhaka}2 {upa-stambhaka} úmfn. (less correctly written {upa-STaø}) supporting , promoting , encouraging îSa1m2khyak. îComm. on îBr2A1rUp. _
. {upastambhana}2 {upa-sta4mbhana} ún. a support , stay îTS. îS3Br. îKa1tyS3r. _
. {upasti}1 {upa-sti} and {upa-sti4} (îAV.) , úmfn. (fr. {s-ti} [û1. {as}] with {upa} , cf. {abhi-STi}
.; fr. û {styai} îComm. on îVS. xii , 101) , being lower or inferior , subordinate , subject , submissive îRV. x , 97 , 23 = îVS. xii , 101 = îAV. vi , 15 , 1 îAV. iii , 5 , 6 ; 7 îTS. îTBr. îKa1t2h.
. {upastitaram}3 {upa-sti--taram} úind. more inferior , more subject îTS. vi , 5 , 8 , 2. _
. {upastu}1 {upa-ûstu} úP. {-stauti} , to invoke , celebrate in song , praise îRV.: îAV. iii , 15 , 7 îTBr. iii
.; (esp. said of the Hotr2i) îS3Br.: úPass. {-stUyate} , ÷to be praised or celebrated in song îBhP. iii , 13 , 45 îSa1y. _
. {upaSTut}2 {upa-STu4t} úmfn. praised , invoked (= {upastUyamAna} îSa1y.) îRV. ix , 87 , 9. _
. {upastava}2 {upa-stava} úm. praise îSam2hUp. _
. {upastuta}2 {upa-stuta} úmfn. invoked , praised îRV. îAV. xix , 5 , 1
.; úm. ({upa-stuta4}) , N. of a R2ishi îRV.
.; ({As}) , úm. úpl. the family of the above îib. _
. {upastuti}2 {upa-stuti} úf. celebration , invocation , praise îRV. _

.{upastutya}2{upa-stu4tya} úmfn. to be praised îRV. i , 136 , 2 ; 163 , 1 ; vi , 61 , 13. _

.{upastR}1{upa-ûstR} úP. úA1. {-stRNAti} , {-stRNItE} (A1. 1. úsg. {-sti4re} îRV. ii , 31 , 5

.; úinf. {-sti4re} îRV. v , 85 , 1 , &c.

.; úinf. used as úImpv. {-stRNiSa4ni} îRV. vi , 44 , 6 [cf. {gRnISaNi} under û1. {gRR}]] to spread over , cover with , clothe , wrap up îRV. i , 162 , 16 ; viii , 73 , 3 îS3Br. xiii îS3a1n3khS3r.

.; ÷to spread out under , spread or lay under , scatter under îRV. îAV. îS3Br. [211,1]

.; ÷to scatter round , surround (the A1havani1ya and Ga1rhapatya fire with grass) îTBr. iii , 7 , 4 , 18 îTS.

.; (at sacrifices) ÷to pour out (esp. clarified butter) , pour out so as to form a lower layer or substratum îTS. îAitBr. îS3Br. îKaus3. îGobh. &c. _

.{upastara}2{upa-sta4ra} úm. anything laid under , a substratum îAV. xiv , 2 , 21. _

.{upastaraNa}2{upa-sta4raNa} ún. the act of spreading over , a cover îRV. ix , 69 , 5 îAV. v , 19 , 12

.; the act of spreading out under , anything laid under , an undermattress , pillow îA1s3vGr2. îA1p. îBhP. &c.

.; the act of pouring under îS3a1n3khGr2. i , 13 , 16

.; pouring out so as to form a substratum , a substratum (said of the water which is sipped before taking food

.; cf. {amRto7paø}) îA1s3vGr2. i , 24 , 12 îHirGr2. &c.

.; scattering grass (round the A1havani1ya and Ga1rhapatya fire , accompanied with the Mantra {ubhAv@agnI@upa-stRNate}) îComm. on îTS. i , 6 , 7 , 2 , &c. _

.{upastAra}2{upa-stAra} úm. anything poured under îNya1yam. x , 2 , 2. _

.{upastir}2{upa-sti4r} úf. anything spread over , a cover îRV. ix , 62 , 28

.; (údat. {upa-sti4re} used as úinf. , ^ last col.) _

.{upastIrNa}2{u4pa-stIrNa} úmfn. spread or scattered over

.; clothed , wrapped

.; poured out , poured under. _

.{upastIrya}2{upa-stIrya} úind. p. having covered &c. _

.{upastrI}1{upa-strI} úf. a subordinate wife , a concubine îL. _

.{upasthA}1{upa-ûsthA} úP. úA1. {-tiSThati} , {-te} (úirr. úaor. úPot. 3. úpl. {-stheSus} îAV. xvi , 4 , 7) to stand or place one's self near , be present (úA1. if no object follows îPa1n2. 1-3 , 26)

.; ÷to stand by the side of , place one's self near , expose one's self to (with úloc. or úacc.) îRV. îAV. îKa1tyS3r. îGobh. îMBh. îMn. &c.

.; ÷to place one's self before (in order to ask) , approach , apply to îRV. îAV. îS3Br. îA1s3vGr2. îRagh. &c.

.; ÷to come together or meet with , become friendly with , conciliate (only úA1. îVa1rtt. on îPa1n2. 1-3 , 25)

.; ÷to lead towards (as a way , only úA1. îib.)

.; ÷to go or betake one's self to îPan5cat. îR.

.; ÷to stand near in order to serve , attend , serve îMBh. îKatha1s. &c.

.; ÷to attend on , worship (only úA1. îKa1ty. on îPa1n2. 1-3 , 25 , úe.g. {arkam@upatiSThate} , he worships the sun

.; but {arkam@upatiSThati} , he exposes himself to the sun îPat.) îMBh. îBhP. îRagh. &c.

.; ÷to serve with , be of service or serviceable by , attend on with prayers (úe.g. {aindryA@gArhapatyam@upatiSThate} , he attends on the Ga1rhapatya with a R2ic addressed to Indra

.; but {bhartAraM@upatiSThati@yauvanena} , (she) attends on her husband with youthfulness îKa1s3.) îMBh. îRagh. îDas3. &c.

.; ÷to stand under (in order to support) , approach for assistance , be near at hand or at the disposal of îRV. îAV. îTS. îMBh. îS3ak. &c.

.; ÷to fall to one's share , come to the possession of îMBh. îR. &c.

.; ÷to rise against îRV. vii , 83

.; ÷to start , set out îHariv. îDas3.: Caus. {-sthApayati} , to cause to stand by the side of , place before , cause to lie down by the side of (úe.g. a woman) îAitBr. îA1s3vS3r. îKa1tyS3r. &c.

.; ÷to cause to come near , bring near , procure , fetch îMBh. îR. îS3ak. &c.

.; (in úGr.) ÷to add {iti} after a word (in the Pada-pa1t2ha) îRPra1t. 842 (cf. {upasthita}). _

.{upatiSThAsu}2{upa-tiSthAsu} úmfn. (fr. úDesid.) , wishing or being about to betake one's self to îDas3. _

.{upastha}2{upa4-stha}1 úm. `` the part which is under "" , lap , middle or inner part of anything , a well-surrounded or sheltered place , secure place îRV. îAV. îVS. îAitBr. îS3Br. &c.

.; ({upasthaM-ûkR} , ÷to make a lap , sit down with the legs bent îAitBr. viii , 9 , 5 îA1s3vGr2. îS3a1n3khS3r.

.; {upasthe-ûkR} , ÷to take on one's lap îS3Br. iii)

.; ({as} , {am}) , úm. ún. the generative organs (esp. of a woman) îVS. ix , 22 îS3Br. îMBh. îMn. îYa1jn5. &c.

.; the haunch or hip

.; the anus îL.

.{upasthakRta}3{upa4-stha--kRta} úmfn. one who has formed a lap by sitting down , seated with the legs bent down îS3Br. iv îA1s3vS3r.

.{upasthadaghna}3{upa4-stha--daghna4} úmfn. reaching to the lap îS3Br. xiii.

.{upasthanigraha}3{upa4-stha--nigraha} úm. restraint of sexual desire îYa1jn5. iii , 314.

.{upasthapattra}3{upa4-stha--pattra} úm. the Indian fig tree îL.

.{upasthapada}3{upa4-stha--pada} úf. a particular artery leading to the generative organs (of a male) îSa1y. on îAitBr. iii , 37 , 6.

.{upasthapAda}3{upa4-stha--pAda} úmfn. sitting with the legs bent down (so as to form a lap) îS3a1n3khGr2. iv.

.{upasthasad}3{upa4-stha--sa4d} úmf. sitting in the lap or in the centre of îRV. x , 156 , 5. _

.{upastha}2{upa-stha4}2 úmf. standing upon îAV. xii , 1 , 62

.; standing by the side of , being near at hand , near îL. _

.{upasthaka}2{upasthaka} ún. membrum virile îL. _

.{upasthAtavya}2{upa-ssthAtavya} úmf. to be attended upon with îS3ak. 4 , 4

.; ÷to be obliged to appear (in person) îBallar. [211,2]

.{upasthAtR}3{upa-ssthAtR} úmf. one who is near at hand , an attendant , servant , waiter , nurse îCar.

.; one who makes his appearance îComm. on îYa1jn5. _

.{upasthAna}2{upa-ssthA4na} ún. the act of placing one's self near to , going near , approach , access ({upa-ssthA4naM-ûkR} , to give access or scope for îS3Br. i)

.; coming into the presence of , going near to (in order to worship) , worshipping , waiting on , attendance îS3Br. îKa1tyS3r. îA1s3vS3r. îMBh. &c.

.; standing near , presence , proximity , nearness îYa1jn5. îHcat.

.; staying upon or at , abiding , a place of abiding , abode îNir.

.; assembly îMBh. îR. îBhP.

.; any object approached with respect , a sanctuary , abode (of a god) îPa1rGr2.

.; a particular part of the Sam2dhya1 îMW.

.{upasthAnagRha}3{upa-ssthA4na--gRha} ún. an assembly-room îMBh. i , 5003.

.{upasthAnazA1A}3{upa-ssthA4na--zA1A} úf. the assembly-room (of a monastery) îBuddh.

.{upasthAnasAhasrI}3{upa-ssthA4na--sAhasrI} úf. N. of úúwk. _

.{upasthAnIya}2{upa-ssthAnIya} úmf. to be attended on or served îPa1n2. 3-4 , 68

.; ({upasthAnIya} , one who is to attend on (úgen.) îib. _

.{upasthApaka}2{upa-ssthApaka} úmf. causing to turn one's attention (to a past event or one of a former birth) , causing to remember îT. _

.{upasthApana}2{upa-ssthApana} ún. the act of placing near , having ready for , - {an-upaø}

.; ({A} , úf. the act of ordaining (a monk) îJain.

.; the causing to remember , calling to mind îT. _

.{upasthApayitavya}2{upa-ssthApayitavya} úmf. to be brought near or fetched or procured îR. _

.{upasthApya}2{upasthApya} úmf. to be produced or effected îComm. on îPa1n2. 2-3 , 65. _

.{upasthAya}2{upa-ssthAya} úind. p. having approached , standing by the side of

.; attending on &c. _

.{upasthAyaka}2{upa-ssthAyaka} úm. a servant îBuddh. _

.{upasthAyam}2{upa-ssthA4yam} úind. p. standing near , keeping one's self

fast to îRV. i , 145 , 4. _

.{upasthAyika}2{upasthAyika} úm. a servant îNa1t2yas3.

.; a keeper , nurse îL. _

.{upasthAyin}2{upa-ssthAyin} úmf. one who makes his appearance , arriving îGaut. _

.{upasthAyuka}2{upa-ssthAyuka} úmf. going near to , approaching îKa1t2h. _

.{upasthAvan}2{upa-ssthAvan} úmf. standing near or at hand îS3a1n3khS3r. _

.{upasthAvara}2{upa-ssthA4vara} úmf. úid. îVS. xxx , 16. _

.{upasthita}2{upa-ssthita} úmf. come near , approached , arisen , arrived , appeared îA1s3vGr2. îMBh. îMn. îYa1jn5. &c.

.; present , near at hand , ready for îR. îBhP. îKum. &c.

.; near , impending îMn. iii , 187 îMBh. &c.

.; fallen to one's share , received , gained , obtained îS3ak. îRagh. &c.

.; accomplished , happened

.; lying or being upon îSus3r.

.; turned towards îR.

.; approached , come near to , visited îMBh. îRagh. &c.

.; caused , occasioned

.; felt

.; known

.; clean , cleansed îL.

.; (in the Pra1tis3a1khyas) followed by {iti} (as a word in the Pada-pa1t2ha) îRPra1t. îVPra1t. îPa1n2.

.; úm. a door keeper , porter îL.

.; ({A} , {am} , úfn. , N. of several metres

.; ({am} , ún. (scil. {pada})) a word followed by {iti} (in the Pada-pa1t2ha

.; cf. {sthita} and {sthito7pasthita}) îRPra1t. îVPra1t.

.{upasthitapracupita}3{upa-ssthita--pracupita} ún. N. of a particular metre.

.{upasthitavaktR}3{upa-ssthita--vaktR} úm. a ready speaker , an eloquent man.

.{upasthitasamprahAra}3{upa-ssthita--samprahAra} úmf. being about to engage in battle , having battle at hand. _

.{upasthiti}2{upa-ssthiti} úf. standing near , approach

.; presence , proximity îSa1h.

.; accomplishing , completeness , - {an-upaø}

.; obtaining , getting

.; remaining îL.

.; the faculty of remembering , memory îT. _

.{upastheya}2{upa-sstheya} úmf. to be attended on or worshipped îKa1tyS3r. îR. _

.{upasthUNam}1{upa-ssthUNam} úind. on a post , úg. {parimukhA7di}

îKa1ty. on îPa1n2. 4-3 , 58. _
 .{upasnih}1{upa-ûsni} úA1. {-snihyate} , to become wet , become smooth
 îSus3r.: Caus. {-snehayati} , to conciliate , gain the favour of
 îUttarar. _
 .{upasnihi}2{upa-snihi} úf. the becoming wet , moistening îPat. on
 îPa1n2. 7-2 , 9. _
 .{upasneha}2{upa-sneha} úm. the moistening
 .; becoming wet , attracting moisture îSus3r. îR. _
 .{upasnu}1{upa-ûsnu} _
 .{upasnuta}2{upa-snuta} úmfn. caused to flow , streaming forth îKir. i ,
 18. _
 .{upaspijam}1{upa-spi4jam} úind. with emulation , emulatively îRV. x ,
 88 , 18 [{upaspijam@iti@spardhA-yuktaM@vacanam} îSa1y.] _
 .{upaspRz}1{upa-spRz}1 úP. {-spRzati} , to touch above , reach up to ,
 touch îRV. îAV.
 .; ÷to touch softly , caress îS3Br. îAitBr. îA1s3vS3r. îKa1tyS3r. îMBh.
 &c. [211,3]
 .; (with or without {apaH} or {jalām} &c.) ÷to touch water (for
 ablution) , wash , bathe (as a religious ceremony)
 .; ÷to sip water (from the palm of the hand)
 .; it is not the custom to spit out the water after sipping it) îS3Br.
 îA1s3vS3r. & Gr2. îMBh. îYa1jn5. îMn. &c.
 .; ÷to touch certain parts of one's body (úacc.) with water (úinstr.)
 îMn. iv , 143
 .; (also without the úinstr.) îMn. v , 138
 .; (or without the úacc.) îMBh.: Caus. {-sparzayati} , ÷to cause to
 touch water or wash the hands îS3Br. iii. _
 .{upasparza}2{upa-sparza} úm. touching , contact îL.
 .; washing , bathing , ablution (as a religious act) îL.
 .; sipping water (from the palm of the hand and swallowing it as a
 ceremonial) îL. _
 .{upasparzana}2{upa-sparzana} ún. the act of touching îKa1tyS3r. v , vi
 îSam2hUp.
 .; ablution , bath îMBh. îR.
 .; sipping water îKa1tyS3r. îS3a1n3khS3r. (cf. {udako7paø}.) _
 .{upasparzin}2{upa-sparzin} úmfn. úifc. touching
 .; bathing in îBhP. (cf. {udako7paø}.) _
 .{upaspRz}2{upa-spR4z}2 úmfn. touching îAV. xx , 127 , 2
 .; ({k}) , úf. (scil. {stuti}) ` the touching or affecting verse " ,
 N. of the verse îRV. x , 22 , 13. _
 .{upaspRzya}2{upa-spRzya} úind. p. having touched or sipping water &c. _
 .{upaspRSTa}2{upa-spRSTa} úmfn. touched (as water) , sipped îMn. iii ,
 208 îMBh. îR. îBhP. _
 .{upasmi}1{upa-ûsmi} úA1. (úpf. p. {-siSmiyANa4}) to smile upon îRV. x
 , 123 , 5. _
 .{upasmR}1{upa-ûsmR} úP. {-smarati} , to remember îS3Br. ii îKa1tyS3r.

îComm. on îChUp. _
 .{upasmAram}2{upa-smAram} úind. p. having remembered , remembering. -
 {yatho7paø}. _
 .{upasmRti}1{upa-smRti} úf. a minor law-book (the following authors of
 such books are named Ja1balli , Na1ciketa , Skanda , Lauga1kshin ,
 Kas3yapa , Vya1sa , Sanatkuma1ra , S3atarju , Janaka , Vya1ghra ,
 Ka1tya1yana , Ja1tu1karn2ya , Kapin5jala , Baudha1yana , Kan2a1da , and
 Vis3va1mitra) îHcat. i , 528 , 21 ff. _
 .{upasru}1{upa-ûsru} úP. (úImpv. 3. úpl. {-sravantu}) to stream or flow
 upon or towards îVS. xxxv , 20. _
 .{upasravaNa}2{upa-sravaNa} ún. the flowing out
 .; termination of the periodical flow of a woman îKa1tyS3r. xxv , 11 ,
 13. _
 .{upasrotas}1{upa-srotas} úind. on the river. _
 .{upasvatva}1{upa-svatva} ún. the produce or profit of property (as corn
 &c.) îL. _
 .{upasvAvat}1{upa-svAvat} {An} úm. N. , of a son of Satra1jit îHariv.
 .; (v. l. {upa-svAya}.) _
 .{upasvid}1{upa-ûsvid} Caus. {-svedayati} , (in med.) to cause to sweat
 (by applying sudorifics) îSus3r. _
 .{upasveda}2{upa-sveda} úm. moisture , sweat , vapour îMBh. îCar. _
 .{upasvedana}2{upa-svedana} ún. the causing to sweat (by sudorifics)
 îCar. _
 .{upasvR}1{upa-ûsvR} úP. {-svarati} , to join in singing îLa1t2y. i , 8
 , 9. _
 .{upahadana}1{upa-hadana} ún. the act of discharging excrement upon
 îVarBr2S. _
 .{upahan}1{upa-ûhan} úP. {-hanti} úA1. {-jighnate} , to beat , hit at
 , strike , touch îRV. vi , 75 , 13 îS3Br. vi , xiv îLa1t2y. îA1s3vGr2.
 îMBh. ii
 .; ÷to stick on , put on , force in , ram îTS. ii îTBr. i îS3Br.
 îS3a1n3khS3r.
 .; ÷to take hold of , seize , take out
 .; ÷to hit , hurt , damage , visit , afflict , impede , spoil îTBr. iii
 îAitBr. îMBh. îMn. &c.
 .; ÷to make a mistake in reciting , blunder îAitBr. iii , 35 , 3
 îS3a1n3khBr.: úPass. {-hanyate} îib. îTS. vii , 3 , 1 , 1
 .; 2. _
 .{upaghAta}2{upa-ghAta} &c. - p. 197 , col. 1. _
 .{upaghAtam}2{upa-ghA4tam} úind. p. taking out , drawing out
 .; ladling out îS3Br. îGobh. îPa1rGr2. _
 .{upahata}2{upa-hata} úmfn. hit , hurt , damaged , injured , visited ,
 afflicted , pained , infected îS3Br. îMBh. îR. îS3ak. &c.
 .; affected , transported (with passion) îBhP.
 .; seduced , misled îSa1ntis3.
 .; distressed , weakened , dis-couraged îMBh. îR. îHit. îKatha1s.

.; killed îUttarar.
.; scattered over , covered îComm. on îMn. iii , 208.
.{upahatadhI}3{u4pa-hata--dhI} úmfn. affected in mind , infatuated.
.{upahatAtman}3{upahatA7tman} úmfn. úid. îKatha1s. îCar. _
.{upahataka}2{upahataka} úmfn. ill-rated , unfortunate , unlucky îL. _
.{upahati}2{upa-hati} úf. hurt , damage , injure , oppression îKap.
îNaish. [212,1]
.; (= {ava-kara}) a dust-heap îSa1y. on îTa1n2d2yaBr. i , 6 , 5. _
.{upahatnu}2{upa-hatnu4} úmfn. hitting , hurting , destroying (enemies)
îRV. ii , 33 , 11 = îAV. xviii , 4 , 40. _
.{upahatyA}2{upa-hatyA4} úf. hurt , damage , morbid affection (as of the
eyes) îAV. v , 4 , 10. _
.{upahantavya}2{upa-hantavya} úmfn. to be killed îKatha1s. _
.{upahantR}2{upa-hantR} úmfn. one who hurts or destroys , a destroyer
îSa1y. on îRV. ii , 33 , 11
.; pernicious , unwholesome îSus3r. _
.{upahavya}1{upa-ha4vya} - {upa-ûhu}. _
.{upahas}1{upa-ûhas} úP. {-hasati} , to laugh at , deride , ridicule
îMBh. îL. îMr2icch. îPan5cat. &c.
.; ÷to smile: Caus. {-hAsayati} , to deride , ridicule îBhP. îKatha1s.
_
.{upahasita}2{upa-hasita} úmfn. laughed at , derided îKatha1s.
.; ({am}) , ún. laughter accompanied by shaking the head
({sa-ziraH-kampam}) îDas3ar. iv , 70. _
.{upahasvan}2{upa-ha4svan} úmfn. laughing at , deriding , mocking îRV.
viii , 45 , 23. _
.{upahAsa}2{upa-hAsa4} úm. laughter , derision , mockery , jeer
îKatha1s. îRagh. îSa1h.
.; ridiculousness îVarBr2S.
.; fun , play , jest , sport îS3Br. îPa1rGr2. îMBh. &c.
.{upahAsagir}3{upa-hAsa4--gir} úf. a joke , jest îL.
.{upahAsaspada}3{upahAsA7spada} ún. a laughing-stock. _
.{upahAsaka}2{upa-hAsaka} úmfn. ridiculing others , jocose îL.
.; ún. a jester îL.
.; ({am}) , ún. drollery , fun îBhP. x , 18 , 15. _
.{upahAsin}2{upa-hAsin} úmfn. úifc. deriding , ridiculing îSa1h.
îVen2is. _
.{upahAsya}2{upa-hAsya} úmfn. to be laughed at or derided , ridiculous
îMr2icch. îKatha1s.
.{upahAsyAtA}3{upa-hAsya--tA} úf. the state of being to be laughed at or
derided , ridiculousness
.; ({upahAsyatAM-ûgam} , ÷to expose one's self to laughter , become
ridiculous îRagh. i , 3.) _
.{upahasta}1{upa-hasta} úm. the act of taking with the hand , receiving
[îT.], úg. {vetanA7di} îPa1n2. 4-4 , 12 , (not in Kas3.) _
.{upahastaya}2{upahastaya} úNom. úP. {upahastayati} , to take with the

hand , receive îT. _
.{upahastika}2{upahastika} úf. a box for betel or condiments îDas3. _
.{upahA}1{upa-hA}1 ú2. úA1. (úPot. 2. úsg. {-jihIthAs}) to descend ,
come down upon îS3is3. i , 37. _
.{upahA}1{upa-hA}2 ú3. úPass. {-hIyate} , to diminish , wane îMBh. xiii
, 2028. _
.{upahAlaka}1{upa-hAlaka} {As} úm. úpl. , N. of a people (= {kuntala})
îL. _
.{upahiMs}1{upa-ûhiMs} úP. úA1. {-hiMsati} , {-te} , to hurt , wound ,
injure , damage îMBh. îR. îMn. _
.{upahita}1{upa-hita}2 (for 1. - p. 199 , col. 3) , úmfn. good in a
secondary degree , somewhat good
.; ({am}) , ún. a secondary good îMBh. xii , 5219. _
.{upahu}1{upa-ûhu} úP. {-juhoti} , to sacrifice or offer a libation in
addition to îKa1tyS3r. îS3a1n3khS3r. îBhag. _
.{upahavya}2{upa-ha4vya} úm. a secondary or supplementary libation or
sacrifice , N. of a particular religious act îAV. xi , 7 , 15 îKa1tyS3r.
xxii , 8 îA1s3vS3r. &c. _
.{upahR}1{upa-ûhR} úP. {-harati} , to bring near , reach forth ,
proffer , offer , place before , give to taste (esp. food) îAV. îTBr.
îS3Br. îA1s3vS3r. and Gr2. îKa1tyS3r. îMBh. îSus3r. &c.
.; ÷to put together , gather , collect îMBh. îBhP.
.; ÷to apply (medicine) îSus3r.
.; ÷to take away
.; ÷to destroy îMBh. ii: úA1. {-harate} , to accept , receive îTS. v:
Caus. {-hArayati} , to place before , proffer , offer îMBh. îR.
îSus3r.: úDesid. {jihIrSati} , to wish to offer îMBh. ii , 862. _
.{upajihIrSA}2{upa-jihIrSA} úf. the wish or intention to take away or to
rob îMBh. _
.{upaharaNa}2{upa-haraNa} ún. the act of bringing near , proffering ,
offering îBhP.
.; presenting victims
.; distributing or serving out food
.; taking , seizing îL. _
.{upaharaNIya}2{upa-haraNIya} úmfn. to be offered or presented ,
Ma1latim. îKatha1s. _
.{upahartavya}2{upa-hartavya} úmfn. úid. _
.{upahartR}2{upa-hartR} úmfn. one who offers or presents , one who
serves out (food) , a host îMn. v , 51. _
.{upahAra}2{upa-hAra} úm. offering , oblation (to a deity)
.; complimentary gift , present (to a king or superior) îMBh. îMegh.
îKatha1s. &c.
.; ({upahAraM@vi-ûdhA} , ÷to offer an oblation to a god [acc.] ,
sacrifice to any one îKatha1s.)
.; a particular kind of alliance (purchased through a gift) îKa1m. îHit.
&c.

.; food (dis-tributed to guests &c.) [212,2]
.; (with the Pa1s3upatas) a kind of religious service (consisting of laughter, song, dance, muttering {huDuk}, adoration and pious ejaculation) iS3Br. 77, 22.
.{upahAratA}3{upa-hAra--tA} úf.
.{upahAratva}3{upa-hAra--tva} ún. the state of being an oblation or offering iKum. iKatha1s.
.{upahArapazu}3{upa-hAra--pazu} úm. a victim iKatha1s.
.{upahAravarman}3{upa-hAra--varman} úm. N. of a man iDas3. _
.{upahAraka}2{upahAraka} {as}, {iKA} úmf. an offering, oblation, gift, present iBhP. iKatha1s. _
.{upahArin}2{upa-hArin} úmf. offering, presenting
.; sacrificing. _
.{upahArIkR}2{upa-hArI-ûkR} úP. úA1. to offer (as an oblation or sacrifice) iKatha1s. iHit.
.{upahArIcikIrSu}3{upahArI-cikIrSu} úmf. intending to sacrifice any one iKatha1s. _
.{upahArya}2{upa-hArya} úmf. to be offered as an oblation
.; ÷to be presented iBhP.
.; ({am}), ún. an offering, oblation iMBh. iBhP. _
.{upahRta}2{upa-hRta} úmf. brought near, offered, presented
.; immolated, sacrificed (as a victim)
.; served out (as food)
.; taken
.; collected, gathered. _
.{upahRtya}2{upa-hRtya} úind. p. having brought near &c. _
.{upahoma}1{upa-homa4} {as} úm. an additional or supplementary sacrifice iS3Br. xi. _
.{upahvR}1{upa-ûhvR} úA1. {-hva4rate}, to approach by windings and turnings, reach an end after many deviations or errors iRV. i, 141, 1. _
.{upahvara}2{upa-hvara4} úm. a winding or circuitous course full of turnings, uneven or rough ground, slope, declivity &c. iRV. i, 62, 6; 87, 2; viii, 6, 28
.; a car, carriage iL.
.; ({am}), ún. (generally {e} úloc.) proximity, nearness iRV. viii, 69, 6 iMBh.
.; a solitary or private place iRV. viii, 96, 14 iMBh. _
.{upahvartavya}2{upa-hvartavya} úmf. to be approached by windings and turnings iSa1y. _
.{upahve}1{upa-ûhve} only úA1. (iPa1n2. 1-3, 30) {-hvayate} (rarely úP. iKatha1s. iBhP.) to call near to, invite iRV. iAV. iTS. iS3Br. &c.
.; ÷to call up, invoke iAV. vi, 23, 1 iVS. iii, 42
.; ÷to call to, cheer, encourage iAitBr. iii, 20, 1 iA1s3vS3r. ii, 16, 18: úDesid. {-juhUSati}, to wish to call near iS3a1n3khBr. _
.{upahava}2{upa-hava4} úm. calling to, inviting, invitation,

({upa-hava4m-ûiS}, to desire an invitation to [loc.], wish to be invited to, úe.g. {ta4sminn@i4ndra@upahava4m@aicchata}, Indra wished to be invited to that [sacrifice] iTS. ii, 4, 12, 1) iTS. iS3Br.
iA1s3vS3r. iKa1tyS3r. _
.{upahUta}2{upa-hUta} úmf. called near, invited iAV. iTBr. iS3a1n3khS3r. iMBh. &c.
.; that to which one invites iTS. i iS3Br. i iKa1tyS3r. iii
.; summoned, invoked iAV. vii, 60, 4; 5 iVS. xx, 35
.; úm. N. of S3a1kalya iKa1s3. on iPa1n2. 6-2, 146
.; ({As}), úm. úpl., N. of particular manes iL. _
.{upahUti}2{upa-hUti} úf. calling (to fight), challenging, challenge iS3is3. _
.{upahUya}2{upa-hUya} úind. p. having called near or invited &c. _
.{upahvAna}2{upa-hvAna} ún. the act of inviting, invitation iKa1tyS3r.
_
.{upA}1{upA} úind. a particular Nidhana or concluding chorus at the end of a Sa1man iLa1t2y. vii, 10, 1 ff. iSa1y. on iTa1n2d2yaBr. _
.{upAMzu}1{upAMzu} {u} úind. (fr. û {aMz}, ` to divide "", with {upa} and affix {u} iT. (?), úg. {svar-Adi} iPa1n2. 1-1, 37), secretly, in secret iRV. x, 83, 7 iMBh. iRagh. &c.
.; in a low voice, in a whisper iS3Br. iAitBr.
.; úm. a prayer uttered in a low voice (so as not to be overheard) iMn. ii, 85 iMa1rkP. &c.
.; a particular Soma oblation, = {upAMzu-graha} below iVS. iTS. iS3Br. iKa1tyS3r. &c.
.{upAMzukRRDita}3{upAMzu--kRRDita} úm. a person jested with privately, the companion of (a king's) private amusements iHit.
.{upAMzugraha}3{upAMzu--graha} úm. the first Graha or ladle-full of Soma pressed out at a sacrifice iTS. iS3Br. &c.
.{upAMzutA}3{upAMzu--tA} úf. andð the being uttered in a low voice or whisper iS3a1n3khS3r. iComm. on iNya1yam.
.{upAMzutva}3{upAMzu--tva} ún. the being uttered in a low voice or whisper iS3a1n3khS3r. iComm. on iNya1yam.
.{upAMzudaNDa}3{upAMzu--daNDa} ún. a punishment inflicted in private iR.
.{upAMzupAtra}3{upAMzu--pAtra4} ún. the vessel or ladle for the Upa1n6s3u-graha, ` q.v. iS3Br. iv iKa1tyS3r.
.{upAMzuyAja}3{upAMzu--yAja4} úm. a sacrifice offered silently or with muttered prayers iS3Br. i. &c. iTS. iS3a1n3khS3r. &c.
.{upAMzuvadha}3{upAMzu--vadha} úm. a clandestine murder iMudr.
.{upAMzuvrata}3{upAMzu--vrata} ún. a vow made secretly or privately iHariv.
.{upAMzusavana}3{upAMzu--sa4vana} úmf. (used for) pressing out the Upa1n6s3ugraha, ` q.v. (said of stones so used) iS3Br. iKa1tyS3r. iLa1t2y. &c.
.{upAMzuhavis}3{upAMzu--havis} úmf. (a sacrifice) at which the offerings are made silently iS3a1n3khS3r.

.{upAMzvAntaryAma}3{upAMzv-antaryAma4} {au} úm. údu. , N. of two particular ladles-full of Soma (offered with the breath held and inaudible) îS3Br. iv. [212,3]

.{upAMzvAyatana}3{upAMzv-A4yatana} úmfn. having a silent abode , kept inaudible (as the breath) îS3Br. x. _

.{upAka}1{u4pAka} - {upA7Jc}. _

.{upAkarNaya}1{upA7karNaya} úNom. (fr. {A-karNa}). _

.{upAkarNya}2{upA7karNya} úind. p. hearing , learning , Bhp. _

.{upAkR}1{upA7-kR} ú1. úP. úA1. {-karoti} , {-kurute} , (Ved. úimpf. 1. úsg. {-akaram} , 3. úsg. {-akar}) to drive or bring near or towards , fetch îRV. îTS. vii îS3Br. îA1s3vGr2. îMBh. iii

.; ÷to commit to , deliver , make over , give , bestow , grant ({kAmam} , a wish) îMBh. îR.

.; ÷to procure for one's self , obtain îMBh. iii , 10278

.; ÷to bring or set about , make preparations (for a sacred ceremonial) , undertake , begin îTS. îAitBr. îS3Br. xiv îLa1t2y. îMn. &c.

.; ÷to consecrate îMn. v , 7 îYa1jn5. i , 171. _

.{upAkaraNa}2{upA7-karaNa} ún. the act of bringing near , fetching îS3Br. îPa1rGr2. &c.

.; setting about , preparation , beginning , commencing îA1p. îA1s3vS3r. & Gr2. îKa1tyS3r. &c.

.; commencement of reading the Veda (after the performance of preparatory rites , as initiation &c.) îS3a1n3khGr2. iv , 5 , 1

.; N. of a particular Stotra or prayer at sacrifices îKa1tyS3r. iii.

.{upAkaraNavidhi}3{upA7-karaNa--vidhi} úm. N. of úúwk. _

.{upAkarman}2{upA7-karman} {a} ún. preparation , setting about , commencement (esp. of reading the Veda) îPa1rGr2. ii îMn. iv , 119 îYa1jn5.

.{upAkarmanprayoga}3{upA7-karman--prayoga} ({upA7karmaø}) ,

.{upAkarmanvidhi}3{upA7-karman--vidhi} úm. N. of úúwks. _

.{upAkRta}2{upA74-kRta} úmfn. brought or driven near , fetched îAV. ii , 34 , 2

.; prepared , undertaken , begun

.; attended with evil omens , disastrous , calamitous îL.

.; úm. a sacrificial animal (killed during the recitation of particular prayers) îL.

.; disaster , calamity îL. _

.{upAkRti}2{upA7-kRti} úf. setting about , beginning îL. _

.{upAkRtin}2{upAkRtin} úmfn. one who prepares or begins , úg. {iSTA7di} îPa1n2. 5-2 , 88. _

.{upAcikIrSu}2{upA7-cikIrSu} úmfn. (fr. úDesid.) , one who is about to undertake or commence îComm. on îBr2A1rUp. _

.{upAkram}1{upA7-úkrAm} úP. {-krAmati} , to fall upon , attack îMBh. _

.{upAkSa}1{upA7kSa} úm. (fr. 1. {akSa}) , a particular part of a car (supporting the axletree) îComm. on îLa1t2y. i , 9 , 23. _

.{upAkSaka}2{upA7kSaka} úm. úid. _

.{upAkSam}1{upA7kSam} úind. (fr. {akSi} îPa1n2. 6-2 , 121) , on or near the eye. _

.{upAkhyA}1{upA7-úkhyA}1 úA1. (úfut. 1. úsg. {-khyAsye}) to give an account about (anything) , relate îBhP. ii , 9 , 45. _

.{upAkhyA}2{upA7-khyA} úmfn. discernible , observable by the eye (cf. {an-upA7ø} and {nir-upA7ø}). _

.{upAkhyAna}2{upA7-khyAna}1 ún. account , relation , repetition of an event îBhP. _

.{upAkhyA}1{upA7khyA}2 úf. (fr. {A-khyA} with {upa}) , a secondary name , surname , epithet îBhP. xi , 4 , 7 , &c. _

.{upAkhyAna}2{upA7khyAna}2 ún. (fr. {A-khyAna} with {upa}) , a subordinate tale or story , an episode îMBh. îHit. &c. (cf. {nalo7pA7ø}). _

.{upAkhyAnaka}2{upA7khyAnaka} ún. úid. _

.{upAgam}1{upA7-úgam} úP. {-gacchati} (Ved. úImpv. 2. úsg. {-gahi}) to come near , come towards , step near , approach îRV. îAV. vii , 48 , 2 ; xix , 4 , 3 îMBh. îPan5cat. &c.

.; ÷to come back , return îKatha1s.

.; ÷to approach , come or enter into any state or condition , be subject to îMBh. îMn. îYa1jn5. &c.

.; ÷to occur , come or fall to one's share îYa1jn5. ii , 143. _

.{upAgata}2{upA7-gata} úmfn. approached , arrived , come to (for protection)

.; entered into any state or condition , subject to , burdened with

.; occurred , happened , fallen to one's share

.; promised , agreed îL. _

.{upAgatya}2{upA7-gatya} úind. p. = {upA7-gamya} below. _

.{upAgama}2{upA7-gama} úm. arrival , approach

.; occurrence îL.

.; promise , agreement îL. _

.{upAgamya}2{upA7-gamya} úind. p. having approached &c. _

.{upAgA}1{upA7-úgA} úP. {-gAti} , to come near , go towards , rush upon îRV. iii , 56 , 2 ; x , 73 , 5 îChUp. îKatha1s. _

.{upAgni}1{upA7gni} úind. on the fire îKa1s3. on îPa1n2. 1-1 , 41. _

.{upAgnikA}2{upA7gnikA} úf. (scil. {bhAryA}) a wife given away in presence of the sacred fire or with due observance of the fire-ritual , a properly married wife îMBh. xiii , 2460. [213,1] _

.{upAgra}1{upA7gra} ún. the part which is next to the end or top îComm. on îPa1n2.

.; a secondary member îL. _

.{upAgyra}2{upA7gyra} ún. a secondary member îL. _

.{upAgrah}1{upA7-úgrah} _

.{upAgRhya}2{upA7-gRhya} úind. p. having taken with , together with îBhP. x , 58 , 55. _

.{upAgrahaNa}2{upA7-grahaNa} ún. commencement of reading the Veda (after the performance of initiation &c. , - {upA7-karaNa}) îL. _

.{upaA7grahAyaNam}1{upaA7grahAyaNam} úind. (fr. {AgrahAyaNI} with {upa} íPa1n2. 5-4 , 110) , near the day of full moon in the month A-graha1yan2a. _

.{upaA7grahAyaNi}2{upaA7grahAyaNi} úind. úid. _

.{upaA7ghrA}1{upaA7-ûghrA} úP. {-jighrati} (and {-ghrAti} úA1. {-jighrate} , ep.) to smell at

.; ÷to kiss , apply the lips to (úloc.) íMBh. íR. íRagh. _

.{upaA7Gkya}1{upaA7Gkya} úmf. (û {aGk}) , to be marked or stamped.

.{upaA7GkyapRSTha}3{upaA7Gkya--pRSTha} úm. N. of an Eka1ha (~ q.v.) sacrifice íS3a1n3khS3r. _

.{upaA7Gga}1{upaA7Gga}1 (for 2. ~ {upaA7Jj}) , ún. a minor limb or member of the body íMa1rkP. íSarvad.

.; a subdivision

.; a supplementary or additional work , secondary portion of a science íMBh. íHariv. &c. (such as the Pura1n2as , the Nya1ya , Mima1n6sa1 , and the Dharma-s3a1stras)

.; N. of a class of sacred writings of the Jainas (eight are enumerated , the last of which includes four subdivisions)

.; a sectarial mark (made with sandal &c.) on the forehead íL.

.; (in mus.) a particular drum-like instrument.

.{upaA7GgagIta}3{upaA7Gga--gIta} ún. a kind of song íRa1jat.

.{upaA7GgalitAvrata}3{upaA7Gga--lalitA-vrata} ún. a particular observance. _

.{upaA7car}1{upaA7-ûcar} úP. {-carati} , to come near to , approach íRV. i , 46 , 14 ; 187 , 3 íS3Br. ii , iv

.; ÷to attend upon , wait on , serve , be obedient íRV. íMBh. ii , 408

.; ÷to physic íSus3r. _

.{upaA7carita}2{upaA7-carita} úm. (in úGr.) a particular Sandhi rule (by which a Visarga in the Pada-pa1t2ha becomes {s} before {k} and {p} in the Sam2hita1 , úe.g. {ya4s@pa4tiH} íRV. x , 24 , 3) íRPra1t. 260 , &c.

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.{upaA7cAra}2{upaA7-cAra} úm. proceeding , procedure íS3a1n3khS3r.

.; established use (of a word) íNir. i , 4

.; a particular Sandhi (~ above) , A1Pra1t. iv , 74 íRPra1t. _

.{upaA7cIrNa}2{upaA7-cIrNa} úmf. deceived íMBh. xviii. _

.{upaA7cyutam}1{upaA7cyutam} úind. in the proximity of A-cyuta or Kr2ishn2a íBhP. x. _

.{upaA7j}1{upaA7j} ({upa-ûaj}) , úP. (úImpv. {upaA74jatu} íRV. x , 19 , 2) úA1. (1. úsg. {u4pA7je} íAV. v , 11 , 2

.; úimpf. {u4pA7jata} íRV. i , 161 , 6) ÷to drive near or towards. _

.{upaA7je}2{upaA7je} úind. so as to help or support (optionally to be regarded as a {gati} [q.v.] in connection with û{kR} íPa1n2. 1-4 , 73

.; {upaA7je-kRtya} or {upaA7je@kRtvA} úind. p. having helped , supporting íKa1s3. on íPa1n2.) _

.{upaA7jinam}1{upaA7jinam} úind. on a skin íPa1n2. 6-2 , 194. _

.{upaA7Jc}1{upaA7Jc} ({upa-ûaJc}) , úP. {-acati} , to draw up (úe.g.

water) íS3Br. xiii. _

.{upaA7Aka}2{upaA7Aka} úmf({A})n. brought near to each other , joined , approximate , (only {e}) úf. údu. (said of night and morning) íRV. i , 142 , 7 ; iii , 4 , 6 ; x , 110 , 6

.; ({upaA7Ake}) íAV. v , 12 , 6 ; 27 , 8

.; ({e}) , úind. ({upaA7Ake4}) in the next neighbourhood , in the presence of , before (with úgen.) íRV.

.{upaA7AkacakSas}3{upaA7Aka--cakSas} ({upaA7Aka4ø}) , úmf. standing present before the eyes , to be seen from near at hand íRV. viii , 6 , 25. _

.{upaA7AJj}1{upaA7AJj} ({upa-ûaJj}) , úP. {-anakti} , to smear or anoint (with butter) , grease (úe.g. a wheel) íTS. ii , 6 , 3 , 4

.; iii. _

.{upaA7Akta}2{upaA7akta} úmf. anointed , greased íTS. ii , 6 , 3 , 3. _

.{upaA7AGga}2{upaA7AGga}2 (for 1. ~ above) , {as} úm. the act of smearing , anointing íCar. _

.{upaA7AJjana}2{upaA7AJjana} ún. the act of anointing , smearing íKa1tyS3r.

.; besmearing (the ground with cow-dung &c. for purification) íMn. v , 105 , &c. _

.{upaA7AtaGkya}1{upaA7taGkya4} ún. (û{taJc}) , runnet for coagulating milk íTBr. iii , 7 , 4 , 2. _

.{upaA7AtI}1{upaA7AtI7} ({upa-ati-ûi}) , úP. {-eti} , to be added as a surplus íS3Br. xii

.; ÷to pass over , neglect. _

.{upaA7Atyaya}2{upaA7ty-aya} úm. transgressing , neglect or disobedience of customs íPa1n2. 3-3 , 38. _

.{upaA7AdA}1{upaA7-dA} û1. úA1. {-datte} , (once úP. , úpf. 3. úpl. {-dadus} íBhP. i , 8 , 12) to receive , accept , gain , acquire , appropriate to one's self. take away , carry off , steal íMBh. íBhP. íMa1lav. &c. [213,2]

.; ÷to take with

.; ÷to take in addition , include , comprise

.; ÷to take as help , use , employ , apply íBhP. íPat. (cf. {upaA7-dAya})

.; ÷to seize , lay hold of , gather , take up , draw up íMBh. íRagh. íKum. &c.

.; ÷to assume (a form or meaning) íBhP. íMa1rkP. íPat. &c.

.; ÷to cling to

.; ÷to feel , perceive , experience íMBh. vii íS3is3. vi , 23 íR2itus. &c.

.; ÷to consider , regard íMBh. xii

.; ÷to mention , enumerate

.; ÷to set about , undertake , begin íHariv. íKum. &c.: Caus. úP. {-dApayati} , to cause to use or employ íComm. on íKa1tyS3r.: úDesid. úP. {-ditsati} , to strive to acquire íBhP. v , 14 , 7. _

.{upaA7Atta}2{upaA7-tta} (contracted fr. {upaA7-datta})

.; cf. {A-tta}) , úmf. received , accepted , acquired , gained ,

obtained
.; appropriated
.; taken away
.; seized , gathered
.; shaped
.; felt , perceived , regarded
.; comprised
.; employed , used
.; begun
.; enumerated
.; allowed in argument , granted , conceded
.; úm. an elephant out of rut îL.
.{upAttaraMhas}3{upA7-tta--raMhas} úmfn. acquiring speed , quick , fleet.
.{upAttavidya}3{upA7-tta--vidya} úmfn. one who has acquired knowledge , learned îKatha1s.
.{upAttazastra}3{upA7-tta--zastra} úmfn. one who has taken up arms , armed. _
.{upAdAna}2{upA7-dAna} ún. the act of taking for one's self , appropriating to one's self îMBh. îMn. &c.
.; perceiving , noticing , learning , acquiring (knowledge) îHit. îVop.
.; accepting , allowing , including
.; employment , use îSa1h. îSarvad. îKap.
.; saying , speaking , mentioning , enumeration îVeda1ntas. îKa1s3. îSiddh.
.; abstraction , withdrawing (the organs of sense from the outer world) îL.
.; (with îBuddh.) grasping at or clinging to existence (caused by {tRSNA} , desire , and causing {bhava} , new births)
.; (with Ra1ma1nijas) preparation (of perfumes , flowers &c. as one of the five elements of worship) îSarvad.
.; cause , motive , material cause
.; material of any kind îSa1m2khyak. îVeda1ntas. îKap. &c.
.; offering , present îL.
.{upAdAnakAraNa}3{upA7-dAna--kAraNa} ún. a proximate cause.
.{upAdAnatA}3{upA7-dAna--tA} úf.
.{upAdAnatva}3{upA7-dAna--tva} ún. the state of being a material cause , îKap.
.{upAdAnalakSaNA}3{upA7-dAna--lakSaNA} úf. implied signification (beyond the literal meaning , úe.g. {kuntAH@pravizanti} , `` spears pierce '' , where {kuntAH} implies {kuntinaH} , spearmen '') îSa1h. 14 îSarvad. _
.{upAdAya}2{upA7-dAya} úind. p. having received or acquired &c.
.; receiving , acquiring &c.
.; taking with , together with îMBh. îHariv. îKatha1s. &c.
.; including , inclusive of îBhP. îComm. on îRPra1t. &c.
.; by help of , by means of (úacc.) îMBh. _

.{upAditsA}2{upA7-ditsA} úf. (fr. úDesid.) , wish or readiness to accept îSarvad. _
.{upAdeya}2{upA7-deya} úmfn. to be taken or received
.; not to be refused
.; ÷to be allowed , admissible , acceptable , S3a1ntis3. îSarvad. îKap. &c.
.; ÷to be included , included îSa1h.
.; ÷to be chosen or selected , excellent , admirable.
.{upAdeyatva}3{upA7-deya--tva} ún. selection , choice , preference. _
.{upAdika}1{upAdika} úm. a kind of insect îL. _
.{upAdiz}1{upA7-údz} úP. {-dizati} , to advise , show , point out , prescribe , command îMBh. îBhP.
.; ÷to indicate , inform , declare îBhP. i. _
.{upAdIp}1{upA7-údz} _
.{upAdIpta}2{upA74-dIpta} úmfn. blazing , flaming îS3Br. vii. _
.{upAdya}1{upA7-dya} úmfn. next to the first , the second îA1s3vS3r. v , 6 , 27. _
.{upAdru}1{upA7-údr} úP. (úImpv. 2. úsg. {-drava}) to run or hasten near to îRV. vi , 48 , 16. _
.{upAdhA}1{upA7-údhA} úP. úA1. {-dadhAti} , {-dhatte} , to place upon , put on îS3Br. x îBhP.
.; ÷to seize , lay hold of , take up îMBh.
.; ÷to keep , hold back îTBr. ii
.; ÷to seduce (a woman) îR. _
.{upAdhAya}2{upA7-dhA4ya} úind. p. taking up or with , together with îS3Br. iv. _
.{upAdhi}2{upA7-dhi}1 (for 2. ¯ ús.v.) , {is} úm. that which is put in the place of another thing , a substitute , substitution îR.
.; anything which may be taken for or has the mere name or appearance of another thing , appearance , phantom , disguise (said to be applied to certain forms or properties considered as disguises of the spirit îW.) îPrab. îBha1sha1p. îSa1h. &c.
.; anything defining more closely , a peculiarity
.; an attribute ({asty-upA7dhi} , having , `` is '' as an attribute)
.; title , discriminative appellation , nickname
.; limitation , qualification (úe.g. {an-upA7dhi-rAmaNIya} , beautiful without limitation , úi.e. altogether beautiful)
.; (in log.) a qualifying term added to a too general middle term to prevent ativyap1ti
.; that which is placed under , supposition , condition , postulate îSarvad. îVeda1ntas. îTarkas. îBhP. &c.
.; deception , deceit îMBh. iii , 13017
.; species.
.{upAdhikhaNDana}3{upA7-dhi--khaNDana} ún. N. of úúwk. [213,3]
.{upAdhitas}3{upA7-dhi--tas} úind. in consequence of any qualification or condition.

.{upAdhidUSakatAbIja}3{upA7-dhi--dUSakatA-bIja} ún.
 .{upAdhinyAyasaMgraha}3{upA7-dhi--nyAyasaMgraha} úm. N. of úwks.
 .{upAdhimAtrAyAm}3{upA7-dhi--mAtrAyAm} úind. for the sake of mere appearance îKaus3.
 .{upAdhivivRti}3{upA7-dhi--vivRti} úf.
 .{upAdhisiddhAntagrantha}3{upA7-dhi--siddhA7nta-grantha} úm. N. of works. _
 .{upAhita}2{upA74-hita} úmfn. put or placed on , deposited
 .; set out , proposed (as a prize) îS3Br. xi
 .; caused , effected , produced îBhartr2. îGi1t.
 .; joined , annexed îL.
 .; agreed upon , made or done mutually îL.
 .; úm. outbreak of fire , fire îGaut. xvi , 34. _
 .{upAdhAv}1{upA7-údhAv} úP. {-dhAvati} , to run towards îBhP.: Caus. {-dhAvayati} , to carry or convey towards îS3Br. x. _
 .{upAdhi}1{upA7-dhi}2 (for 1. ¯ col. 2) , úm. (û {dhyai}) , point of view , aim îCar.
 .; reflection on duty , virtuous reflection îL.
 .; a man who is careful to support his family îL. _
 .{upAdhika}1{upA7dhika} úmfn. exceeding , supernumerary. _
 .{upAdhiruh}1{upA7dhi-úruh} úP. {-rohati} , to ascend or mount up to îS3Br. iii , vi. _
 .{upAdhma}1{upA7-údhma} úP. (úaor. {-adhmasIt}) to blow into îMBh. îHariv. _
 .{upAdhyAya}1{upA7dhy-Aya} úm. (û{i}) , a teacher , preceptor (who subsists by teaching a part of the Veda or Veda1n3gas , grammar &c.
 .; he is distinguished from the A1ca1rya , ¯ q.v.) îMn. iv , 141 , &c. îYa1jn5. i , 35 îMBh. îS3ak. &c.
 .; ({A} , or {I}) , úf. a female teacher îKa1ty. on îPa1n2. 3-13 , 21
 .; ({I}) , úf. the wife of a teacher îKa1ty. on îPa1n2. 4-1 , 49.
 .{upAdhyAyasarvasva}3{upA7dhy-Aya--sarvasva} úm. N. of a grammar (frequently referred to by the îComm. on îUn2.) _
 .{upAdhyAyAnI}2{upA7dhyAyAnI} úf. the wife of a teacher îKa1ty. on îPa1n2. 4-1 , 49. _
 .{upAdhyAyIkR}2{upA7dhyAyI-kR} û1. to choose as teacher , appoint as teacher îBa1lar.
 .; N. _
 .{upAdhvaryu}1{upA7dhvaryu} úm. a second Adhvaryu (in place of the true Adhvaryu) îMBh. xiii. _
 .{upAnasa}1{upAnasa4} úmfn. (fr. {anas} with {upa}) , being or standing on a carriage îRV. x , 105 , 4
 .; ({am}) , úm. the space in a carriage îAV. ii , 14 , 2. _
 .{upAnasyaka}2{upAnasyaka} úm. N. of Indra îA1pS3r. _
 .{upAnah}1{upA-na4h} {t} úf. (fr. û{nah} with {upa} [not {upA7}] îPa1n2. 6-3 , 116) , a sandal , shoe îTS. îS3Br. îMn. îMBh. &c. (úifc. with affix {-ka} , {upAnatka}

.; cf. {an-upAø} , {so7pAø}). _
 .{upAnad}2{upA-nad} (in úcomp. for {upA-na4h} above).
 .{upAnadgUDha}3{upA-nad--gUDha} úmfn. covered with a shoe îHit.
 .{upAnadyuga}3{upA-nad--yuga} ún. a pair of shoes îA1s3vGr2. iii , 8 , 1. _
 .{upAnaha}2{upA-naha} úm. (in úcomp.) = {upA-na4h} îMBh. îPa1n2. 5-4 , 107. _
 .{upAnahin}2{upAnahin} úmfn. having shoes , shoed îA1p. _
 .{upAnI}1{upA7-ûnI} úP. úA1. {-nayati}. {-te} , to convey or bring or lead near îMBh. îBhP. îR. &c.
 .; ÷to draw near îMBh. iii îBhP. viii
 .; ÷to lead away or off , carry off îR. îBhP.
 .; ÷to lead near , introduce to
 .; ÷to imitate îMBh. v , 1339. _
 .{upAnayana}2{upA7-nayana} ún. the act of leading near or home (a wife) îBhP. _
 .{upAnuvAkya}1{upA7nuvAkya4} úmfn. to be invoked with Anuva1kya1s (¯ q.v.)
 .; úm. N. of Agni îTA1r. i , 22 , 11
 .; ({am}) , úm. N. of a particular section of the Taittiri1ya-sam2hita1. _
 .{upAnta}1{upA7nta4} úmfn. near to the end , last but one
 .; ({am}) , úm. proximity to the end or edge or margin
 .; border , edge îTS. vi îRagh. îPan5cat. îKir. &c.
 .; the last place but one îVarBr2S.
 .; immediate or close proximity , nearness îKatha1s. îRa1jat. îMegh. &c.
 .; ({e}) , úind. in the proximity of , near to
 .; ({am} , {At}) , úind. (úifc.) near to , towards
 .; the last letter but one îL.
 .; the corner of the eye îW.
 .{upAntabhAga}3{upA7nta4--bhAga} úm. border , edge îKum.
 .{upAntasarpin}3{upA7nta4--sarpin} úmfn. creeping or coming near. _
 .{upAntika}2{upA7ntika} ún. vicinity , proximity îMBh. îPan5cat. &c.
 .; ({am}) , úind. near to , towards
 .; ({At}). úind. from the neighbourhood
 .; (úmfn.) near , proximate , neighbouring îL. _
 .{upAntima}2{upA7ntima} úmfn. the last but one , Bi1jag. _
 .{upAntya}2{upA7ntyta} úmfn. úid. îVarBr2S. îS3rutab. _
 .{upAnvAruh}1{upA7nv-A-úruh} úP. {-rohati} , to mount (a carriage) after and by the side of another one îMBh. v , 4745. _
 .{upAp}1{upA7p} ({upa-} û1. {Ap}) , úP. {-Apnoti} , to arrive at , reach , obtain îTS. vi îS3Br. îAitBr. îAitA1r. îTUUp.: úDesid. úP. {upe7psati} , to endeavour to win over or conciliate îMaitrS. ii , 1 , 11 îKaus3. îGobh. i , 9 , 5. [214,1] _
 .{upApa}2{upA7pa} úm. the act of obtaining , acquirement. ¯ {dur-upA7pa}. _

.{upApti}2{upA7pti} úf. reaching
.; obtainment îS3Br. îAitA1r. _
.{upepsA}2{upe7psA4} úf. desire to obtain îMaitrS. ii , 9 , 8 îS3Br. _
.{upApat}1{upA7-ûpat} úP. (úImpv. 2. údu. {-patatam@A4}.. {u4pa} îRV.
v , 78 , 1) to fly near to or upon. _
.{upAprach}1{upA7-ûprach} úP. {-pRcchati} , to take leave of îR. _
.{upAbhigada}1{upA7bhigada} úmf. (û {gad}) , unable to speak much
îKaushUp. ii , 15. _
.{upAbhUS}1{upA7-ûbhUS} úP. (úImpv. 2. úsg. {-bhUSa}) to come near to
îRV. vii , 92 , r. _
.{upAbhRti}1{upA74-bhRti} úf. (û {bhR}) , the act of bringing near îRV.
i , 128 , 2. _
.{upAmantr}1{upA7-ûmantr} _
.{upAmantrita}2{upA7-mantrita} úmf. addressed , called upon , summoned
îBhP. _
.{upAmantrya}2{upA7-mantrya} úind. p. having addressed , addressing ,
summoning îR. îBhP.
.; taking leave , bidding adieu îMBh. îHariv. _
.{upAya}1{upA7ya} &c. - p. 215 , col. 2. _
.{upAyA}1{upA7-ûyA} úP. {-yAti} , to come near or towards , approach
îRV. îMBh. îBhP. îKatha1s. &c.
.; ÷to come into any state or condition , undergo îMa1rkP. îKir. _
.{upAyAta}2{upA7-yAta} úmf. approached
.; ({am}) , ún. arrival. _
.{upAyuj}1{upA7-ûyuj} úP. (1. úsg. {-yunajmi}) to put to , harness îRV.
iii , 35 , 2. _
.{upAr}1{upAr} ({upa-ûR}) , úP. (úpf. 1. úpl. {-Arima4}
.; úaor. úSubj. 2. údu. {-aratam}
.; 1. úpl. {-arAma}) ÷to go near to îRV. viii , 5 , 13
.; ÷to hasten near (for help) îRV. x , 40 , 7
.; ÷to grieve , offend
.; ÷to err , make a mistake îRV. x , 164 , 3 îAV.: Caus. , -
{upA7rpya}. _
.{upAra}2{upA7ra4} úm. offence , sin îRV. vii , 86 , 6. _
.{upAraNa}2{upA74raNa} ún. úid. îRV. viii , 32 , 21. _
.{upArpya}2{upA7rpya} úind. p. having caused to come near , bringing
near îS3Br. viii. _
.{upAram}1{upA7-ûram} úP. úA1. {-ramati} , {-te} , to rest , cease
îMBh. îBhP. &c.
.; ÷to cease , leave off , give up îMBh. îR. îBhP. îKum. _
.{upArata}2{upA7-rata} úmf. resting , lying upon , fixed upon îBhP.
.; ceasing , turning back , returning îKir. iv , 10
.; leaving off , giving up , free from îBhP. îRagh. &c. _
.{upArama}2{upA7-rama} úm. the act of ceasing îBhP. _
.{upArAma}2{upA7-rAma} úm. rest , repose îGopBr. _
.{upArAdh}1{upA7-ûrAdh} _

.{upArAdhya}2{upA7-rAdhya} úind. p. having waited upon , waiting upon ,
serving îMn. x , 121. _
.{upArud}1{upA7-ûrud} úP. (úpf. {-ruroda}) to bewail , deplore (with
úacc.) îBhat2t2. ii , 4. _
.{upAruh}1{upA7-ûruh}1 úP. {-rohati} (úaor. {-aruhat}) to ascend or go
up to , mount îA1s3vGr2. îMBh. îR. îSarvad.
.; ÷to arrive at , reach îR. _
.{upAruh}2{upA7-ru4h}2 {k} úf. `` that which goes up or comes forth ''
, a shoot , sprout îRV. ix , 68 , 2. _
.{upArUDha}2{upA7-rUDha} úmf. mounted , ascended
.; one who has arrived , approached îR. îRagh. îMa1lav. &c. _
.{upArch}1{upArch} ({upa-ûRch}) , úP. {upArcchati} , to molest ,
importune îTS. i , 5 , 9 , 6. _
.{upArj}1{upA7rj} ({upa-ûarj}) , úP. {-arjati} , to admit îS3Br. xiv:
Caus. úP. úA1. {-arjayati} , {-te} , to convey near , procure ,
acquire , gain îKa1m. îPan5cat. _
.{upArjaka}2{upA7rjaka} úmf. acquiring , obtaining , earning , gaining
îL. _
.{upArjana}2{upA7rjana} {am} , {A} ún. úf. the act of procuring ,
acquiring , gaining îR. îPan5cat. _
.{upArjita}2{upA7rjita} úmf. procured , acquired , gained îMBh. îHit.
&c. _
.{upArjya}2{upA7rjya} úmf. to be acquired or earned îKatha1s. _
.{upArdh}1{upArdh} ({upa-ûRdh}) , úDesid. úP. {upe7rtsati} , to wish
to accomplish , persevere îS3Br. ii , xi. [214,2] _
.{upArdha}1{upA7rdha} ún. the first half îComm. on îS3a1n3khGr2. vi , 1
, 11
.; the half îLalit. _
.{upArS}1{upA7rS} ({upa-ûRS}) , úP. {uparSa4ti} (against îPa1n2. 6-1 ,
91
.; - AiPra1t. iii , 47) and {upArSati} (îS3Br. v) , ÷to pierce , prick
, goad îAV. ix , 8 , 14 ; 15 ; 16. _
.{upAlakS}1{upA7-ûlakS} _
.{upAlakSya}2{upA7-lakSya} úind. p. having beheld , beholding ,
describing îBhP. _
.{upAlabh}1{upA7-ûlabh} úA1. {-labhate} , to touch îS3Br.
.; ÷to lay hold of , seize (a sacrificial animal in order to kill it) ,
kill , slaughter
.; ÷to censure , reproach , revile , scold îChUp. îMBh. îS3ak. îS3is3.
&c. _
.{upAlabdha}2{upA7-labdha} úmf. reproached , reviled. _
.{upAlabdhavya}2{upA7-labdhavya} úmf. to be reviled , blamable ,
censurable îKa1d. _
.{upAlabhya}2{upA7-labhya} úmf. úid. îPan5cat. _
.{upAlambha}2{upA7-lambha} úm. reproach , censure , abuse , finding
fault with îMBh. îHit. îKatha1s. &c.

.; prohibition , interdict îNya1yad. _
 .{upAlambhana}2{upA7-lambhana} ún. reproach , censure îS3ak. 187 , 5. _
 .{upAlambhya}2{upA7-lambhya} úmf. to be laid hold of or seized (as a sacrificial animal)
 .; ÷to be slain îKa1tyS3r. îS3a1n3khS3r. _
 .{upAlAlya}1{upA7-ûlAlya} úmf. (û {lal}) , to be fondled. _
 .{upAli}1{upAli} úm. N. of one of Buddha's most eminent pupils (mentioned as the first propounder of the Buddhist law and as having been formerly a barber). _
 .{upAv}1{upA7v} ({upa-ûav}) , úP. {-avati} , to cherish , behave friendly towards , encourage by approval , approve , consent îRV. îAV. i , 16 , 2 îS3Br. iii. _
 .{upAvI}2{upA7vI4} úmf. cherishing , pleasing îVS. vi , 7. _
 .{upAvadhA}1{upA7va-ûdhA} _
 .{upAvahita}2{upA74va-hita} úmf. placed or put down close by îTBr. ii , 7 , 18 , 4. _
 .{upAvanam}1{upA7va-ûnam} _
 .{upAvanata}2{upA7va-nata} úmf. bent in îA1pS3r. _
 .{upAvaram}1{upA7va-ûram} úA1. to sport , take one's pleasure
 .; ÷to prance about (as a horse) îTa1n2d2yaBr. vi. _
 .{upAvaruh}1{upA7va-ûruh} úP. {-rohati} , to descend upon , come out towards îVS. vi , 26 îTS. vii îTBr. îS3Br. îTa1n2d2yaBr. îS3a1n3khGr2.: Caus. {-rohayati} , ÷to cause (the fire) to come out (of the two Aran2is) , kindle through friction îS3a1n3khS3r. îKaus3. _
 .{upAvarohaNa}2{upA7va-rohaNa} ún. the act of causing (fire) to come out (of the two Aran2is) , kindling through friction îS3a1n3khGr2. v , 1 , 7. _
 .{upAvartana}1{upA7-vartana} &c. - col. 3. _
 .{upAvazri}1{upA7va-ûzri} úA1. {-zrayate} , to betake one's self to îS3Br. iv , 6 , 9 , 5. _
 .{upAvasu}1{upA7va-vasu} úmf. bringing near or procuring riches îRV. v , 56 , 6 ; ix , 84 , 3 ; 86 , 33. _
 .{upAvasRj}1{upA7va-ûsRj} úP. {-sRjati} (úaor. {-asrAk}) îTS. i , 6 , 11 , 3) to dismiss towards
 .; ÷to reach over , give , bestow îRV. i , 142 , 11 ; iii , 4 , 10 ; x , 110 , 10
 .; ÷to let loose , shoot off îTS. vi
 .; ÷to let go towards , admit (a calf to its mother) îTS. îTBr. îS3Br. îAitBr. _
 .{upAvasRSTa}2{upA7va-sRSTa} úmf. admitted (as a calf to its mother) .; ({am}) , ún. the milk of a cow at the time when its calf is admitted (cf. {upa-sRSTa}) îAitBr. v , 26 , 6. _
 .{upAvasRp}1{upA7va-ûsRp} úP. {-sarpati} , to creep towards , approach creeping îS3Br. _
 .{upAvaso}1{upA7va-ûso} úP. {-syati} , to settle near at (úacc.) îTS. ii. _

.; {upAvasAyin}2{upA7vasAyi4n} úmf. attaching one's self to
 .; submissive , compliant îS3Br. _
 .{upAvasita}2{upA74vasita} úmf. settled or abiding near by îS3Br. iii. _
 _
 .{upAvah}1{upA7-ûvah} úP. {-vahati} , to bring or convey near îRV. i , 74 , 6 ; iii , 35 , 2. _
 .{upAvahR}1{upA7va-ûhR} úP. {-harati} , to fetch or bring or take down , cause to let down (úe.g. the arms) îVS. viii , 56 îTBr. îS3Br. îAitBr. îS3a1n3khS3r. [214,3] _
 .{upAvaharaNa}2{upA7va-haraNa} ún. the act of taking or bringing down îKa1tyS3r. ix. _
 .{upAvi}1{upA7vi} úm. N. of a R2ishi îAitBr. i , 25 , 15. _
 .{upAviz}1{upA7-ûviz} úP. {-vizati} , to enter , enter into any state îMBh. îR. îBhP.
 .; (the augmented forms might also be referred to {upa-ûviz}.) _
 .{upAvR}1{upA7-ûvR} _
 .{upAvRta}2{upA7-vRta} úmf. covered , veiled îHariv. _
 .{upAvRt}1{upA7-ûvRt}1 úA1. (rarely úP.) {-vartate} , {-ti} (úImpv. 2. úpl. {-vavRdhvam} [for {-vavRddhvam}] îRV.) to turn towards , go towards , approach , stand by the side of îRV. viii , 20 , 18 îTS. îTBr. îS3Br. îAitBr. îMBh. &c.
 .; ÷to apply one's self to , approach for protection îMBh. îBhP.
 .; ÷to fall to one's share îMBh. îBhP.
 .; ÷to return , come back îMBh. îR. îS3ak. &c.: Caus. úP. {-vartayati} , to cause to turn or go towards îS3Br. îKa1tyS3r.
 .; ÷to lead near or back , bring back îMBh. îR. îDas3.
 .; ÷to draw back , divert , cause to desist from îSus3r. îMBh.
 .; ÷to cause to get breath (úe.g. horses) îMBh. vii. _
 .{upAvartana}2{upA7-vartana} ún. the act of coming back , return îRagh. viii , 52 îR. îVa1tsy. _
 .{upAvartitR}2{upA7-vartitR4} úmf. one who will turn towards (periphrastic úfut.) îTBr. i , 6 , 7 , 3. _
 .{upAvRt}2{upA7-vR4t}2 úf. return îAV. vi , 77 , 3 îVS. xii , 8. _
 .{upAvRtta}2{upA74-vRtta} úmf. turned towards , approached or come to , come near îS3Br. îMBh. îBhP.
 .; returned , come back îMBh. îS3ak. îRagh. &c.
 .; ún. a horse rolling on the ground îL.
 .; ({As}) , ún. úpl. , N. of a people îMBh. vi îVP. _
 .{upAvRtti}2{upA7-vRtti} úf. return îTa1n2d2yaBr. _
 .{upAvRtya}2{upA7-vRtya} úind. p. having turned towards , going near .; applying one's self to &c. _
 .{upAve}1{upA7ve7} ({upa-ava-ûi}) , úP. {upA74vai9ti} , to go or come down , descend îAV. ix , 6 , 53 îTBr. ii
 .; ÷to join (in calling) , assent , consent îS3Br. _
 .{upAveKs}1{upA7ve7kS} ({upa-ava-ûIkS}) , úA1. {-IkSate} , to look down upon îS3Br. _

.{upAvyAdha}1{upA7-vyAdha4} úm. (û {vyadh}), a vulnerable or unprotected spot îTS. vii , 2 , 5 , 4. _
. {upAvraj}1{upA7-ûvraj} úP. {-vrajati} , to betake one's self to îBhP.

._
. {upAz}1{upA7z}1 ({upa-} û1. {az}) , úP. úA1. {-aznoti} , {-aznute} , to reach , obtain , meet with îMBh. îMn. _

. {upAz}1{upA7z}2 ({upa-} û2. {az}) , úP. {-aznAti} , to eat , taste , enjoy îMBh. _

. {upAzaMsanIya}1{upA7-zaMsanIya} úmf. (û {zaMs}) , to be expected or hoped for îNir. _

. {upAzAra}1{upA7-zAra} úm. (û {zR} = {zri}) , shelter , refuge îKa1t2h. _

. {upAzri}1{upA7-ûzri} úP. {-zrayati} , to lean against , rest on îMn.

.; ÷to go or betake one's self towards îR.

.; ÷to take refuge or have recourse to , seek shelter from , give one's self up to , abandon one's self to îHariv. îR. îBhag. &c. _

. {upAzraya}2{upA7zraya} úm. leaning against , resting upon îKatha1s. îKa1vya7d.

.; any support for leaning against , a pillow , cushion îCar.

.; shelter , refuge , recourse îMBh. îBhartr2. _

. {upAzrayitvA}2{upA7-zrayitvA} (úirr.) úind. p. taking refuge with , relying upon îR. vii , 17 , 36. _

. {upAzrita}2{upA7-zrita} úmf. lying or resting upon , leaning against , clinging to îS3a1n3khGr2. îKat2hUp. îR.

.; having recourse to , relying upon , taking refuge with îMBh. îBhag. îKatha1s. &c.

.; taking one's self to

.; approached , arrived at , abiding in îMBh. îBhP. îVarBr2S. &c.

.; anything against which one leans or upon which one rests îUttar. _

. {upAzliS}1{upA7-ûzliS} to embrace îMa1rkP. _

. {upAzliSTa}2{upA7-zliSTa} úmf. one who has clasped or laid hold of îMBh. i , 1125. _

. {upAs}1{upA7s}1 ({upa-} û1. {as}) , úP. (úPot. 1. úpl. {-syAma}) to be near to or together with (úacc.) îRV. ii , 27 , 7. _

. {upAs}1{upA7s}2 ({upa-} û2. {as}) , úP. {-asyati} , to throw off , throw or cast down upon , throw under îAV. vi , 42 , 2 îS3Br.

îKa1tyS3r.: úA1. {-asyate} , to throw (anything) under one's self îTS. i , 6 , 10 , 1 îMaitrS. ii , 1 , 1. [215,1] _

. {upAsana}2{upA7sana}1 ún. the act of throwing off (arrows) , exercise in archery îMBh. _

. {upAs}1{upA7s}3 ({upa-ûAs}) , úA1. {-Aste} , to sit by the side of , sit near at hand (in order to honour or wait upon) îAV. îS3Br. îChUp. îMn. &c.

.; ÷to wait upon , approach respectfully , serve , honour , revere , respect , acknowledge , do homage , worship , be devoted or attached to îRV. îAV. îVS. îS3Br. îMBh. &c.

.; ÷to esteem or regard or consider as , take for îAV. îVS. îS3Br.

.; ÷to pay attention to , be intent upon or engaged in , perform , converse or have intercourse with îRV. x , 154 , 1 îAV. îMBh. îS3r. &c.

.; ÷to sit near , be in waiting for , remain in expectation , expect , wait for îRV. i , 162 , 12 îS3Br. îKa1tyS3r. îMBh.

.; ÷to sit , occupy a place , abide in , reside îR. îMn. ii , v

.; ÷to be present at , partake of (úe.g. a sacrifice) îMn. iii , 104 îMBh. xiv

.; ÷to approach , go towards , draw near (úe.g. an enemy's town) , arrive at , obtain îS3Br. îMBh. îYa1jn5. îBhat2t2.

.; ÷to enter into any state , undergo , suffer îMn. xi , 183 îMBh. iii îR.

.; ÷to remain or continue in any action or situation (with úpres. p. or úind. p.) îS3Br. îR. îBhag. &c.

.; ÷to employ , use , make subservient îS3r. îSa1h. _

. {upAsaka}2{upA7saka} úmf. serving , a servant îKaus3. îKatha1s.

.; worshipping , a worshipper , follower îMr2icch.

.; intent on , engaged or occupied with îKap.

.; a Buddhist lay worshipper (as distinguished from the Bhikshu , ^ q.v.) îSarvad. îLalit. îPrab. &c.

.; a S3u1dra îL.

.; ({{iKa}}) , úf. a lay female votary of Buddha (as distinguished from a Bhikshun2i1 , ^ q.v.)

. {upAsakadaza}3{upA7saka--daza} {As} úm. úpl. , N. of one of the An3gas or chief Jaina sacred writings. _

. {upAsana}2{upA7sana}2 {am} , {A} ún. úf. the act of sitting or being near or at hand

.; serving , waiting upon , service , attendance , respect îA1p. îGaut. îMn. îYa1jn5. &c.

.; homage , adoration , worship (with Ra1ma1nujas , consisting of five parts , viz. Abhigamana or approach , Upa1da1na or preparation of offering , Ijya1 or oblation , Sva1dhya1ya or recitation , and Yoga or devotion) îSarvad. îVeda1ntas. &c.

.; ({{am}}) , ún. a seat îVait.

.; the being intent on or engaged in îMr2icch. îR.

.; domestic fire îYa1jn5. iii , 45.

. {upAsanAkhaNDa}3{upA7sanA-khaNDa} ún. N. of the first section of the Gan2es3a-pura1n2a.

. {upAsanAcandrAmRta}3{upA7sanA-candrA7mRta} ún. N. of úúwk.

. {upAsanArtha}3{upA7sanA7rtha} úmf. worthy of attendance. _

. {upAsanIya}2{upA7sanIya} úmf. to be attended on , worthy to be engaged in. _

. {upAsa}2{upA7sa} úf. homage , adoration , worship îMun2d2Up. îBa1dar. îKatha1s. &c. _

. {upAsita}2{upA7sita} úmf. served , honoured , worshipped &c.

.; one who serves or pays worship. _
 .{upAsitavya}2{upA7sitavya} úmf. to be revered or honoured îMBh. îTUUp. îRa1matUp.
 .; ÷to be attended on
 .; ÷to be accomplished îSus3r. _
 .{upAsitR}2{upA7sitR} úmf. one who reveres or pays homage îR. îCar. _
 .{upAsIna}2{upA7sIna} úmf. sitting near to îS3Br. i
 .; that to which one sits near îR. ii
 .; abiding at
 .; waiting for
 .; attending on , serving &c. _
 .{upAsti}2{upA7sti} úf. adoration , worship îBhP. îRa1matUp. îSarvad. &c. _
 .{upAsya}2{upA7sya}1 úmf. to be revered or honoured or worshipped îMBh. îS3a1ntis3. îSarvad. &c.
 .; ÷to be attended on
 .; ÷to be performed îTUUp.
 .; ÷to be had recourse to îSa1h. _
 .{upAsya}2{upA7sya}2 úind. p. having served or worshipped. _
 .{upAsaGga}1{upA7-saGga} úm. (û {saJj}) , a quiver îMBh. _
 .{upAsad}1{upA7-ûsad} úP. (Ved. úinf. {-sa4dam}) to sit down upon (úacc.) îRV. viii , 1 , 8
 .; ÷to approach , walk along îKir. iv , 1. _
 .{upAsAdita}2{upA7-sAdita} úmf. met with , approached , úg. {iSTA7di} îPa1n2. 5-2 , 88. _
 .{upAsAditin}2{upAsAditin} úmf. one who has met or approached îib. _
 .{upAsAdya}2{upA7-sAdya} úind. p. (fr. Caus.) , meeting with , approaching îBhP. vii , 10 , 55
 .; accepting (an order) îBhP. iv , 24 , 71. _
 .{upAsRj}1{upA7-ûsRj} úA1. (úoor. 1. úsg. {-a4sRkSi}) to make , perform , compose (úe.g. a song) îRV. viii , 27 , 11. _
 .{upAstamanavelA}1{upA7stamana-velA} úf. the time about sunset îMBh. x , 1. _
 .{upAstamayam}2{upA7stamayam} úind. about the time of sunset îS3Br. îKa1tyS3r. [215,2] _
 .{upAstR}1{upA7-ûstR} úP. (úPot. {-staret}) to spread (úe.g. a skin , úacc.) over (úloc.) îVarBr2S. _
 .{upAstra}1{upA7stra} ún. a secondary or minor weapon îMBh. îSus3r. _
 .{upAstha}1{upA7-ûstha} úA1. {-tiSThate} , to betake one's self to , approach , set about , devote one's self to îS3a1n3khS3r. îR.
 .; ÷to approach (sexually) îMBh. _
 .{upAsthita}2{upA74-sthita} úmf. one who has mounted , standing or being (in a carriage) îS3Br. v
 .; one who has devoted himself to îR. _
 .{upAsnAta}1{upA7-snAta} ún. (û {snA}) , N. of a Ti1rtha îPat. _
 .{upAsyand}1{upA7-ûsyand} Caus. {-syandayati} , to cause to flow

towards , convey towards (as a river) îBhP. v , 16 , 20. _
 .{upAhan}1{upA7-ûhan} úA1. (p. {-ghnAna4}) to beat upon îS3Br. ii. _
 .{upAhita}1{upA74-hita} - {upA7-ûdhA} , p. 213. _
 .{upAhR}1{upA7-ûhR} úP. úA1. {-harati} , {-te} , to bring near to , bring near for , reach over , offer , give îTBr. iii îS3Br. îLa1t2y. îMBh. îYa1jn5. &c.
 .; ÷to bring near to one's self , take before one's self , take to task , undertake , prepare , accomplish îMBh. îNir.
 .; ÷to subdue , make subject îPrab. îBhP.
 .; ÷to propitiate îBhP. x
 .; ÷to take away , draw away , separate îMBh. îBhP. îCar. _
 .{upAhRta}2{upA74-hRta} úmf. brought , offered , given îVarBr2S. îBhP. &c.
 .; prepared , undertaken îAV. x , i , 19. _
 .{upAhve}1{upA7-ûhve} úA1. {-hvayate} , to call near , invite , summon
 .; ÷to challenge îKaus3. îMBh. îBhat2t2. _
 .{upika}1{upika} úm. a diminutive for all proper names of men beginning with {upa} îPa1n2. 5-3 , 80. _
 .{upiya}2{upiya} andð úm. úid. îib.
 .{upila}3{upila} úm. úid. îib. _
 .{upita}1{upita} úmf. - ú2. {vap}. _
 .{upe}1{upe7}1 ({upa-ûi}) , úP. {-eti} , to go or come or step near , approach , betake one's self to , arrive at , meet with , turn towards îRV. îAV. îTS. îS3Br. îMBh. îS3ak. &c.
 .; ÷to approach (any work) , undergo , set about , undertake , perform (a sacrifice) , devote one's self to îRV. ii , 2 , 11 îAV. ix , 6 , 4 îVS. îAitBr. îS3Br.
 .; ÷to come near to , reach , obtain , enter into any state , fall into
 .; undergo , suffer îRV. iv , 33 , 2 îS3Br. îAitBr. îRagh. îPan5cat. &c.
 .; ÷to approach sexually îTS. ii , v îMn. ix , 4
 .; xi , 172 îMBh. îSus3r. îKatha1s.
 .; ÷to approach a teacher , become a pupil îS3Br. x , xi îBr2A1rUp. îChUp.
 .; ÷to occur , be present , make one's appearance îRPra1t. îR.
 .; ÷to happen , fall to one's share , befall , incur îRV. i , 167 , 1 ; vii , 84 , 3 îHit. îBhag. &c.
 .; ÷to join (in singing) îS3a1n3khS3r.
 .; ÷to regard as , admit , acknowledge îSa1h. îComm. on îNya1yam.
 .; ÷to comprehend , understand îSarvad.: Intens. úA1. (1. úpl. {-Imahe}) to implore (a god) îRV. x , 24 , 2. _
 .{upayat}2{upa-yat}2 (for 1. - ús.v.) , úmf. going near , approaching &c.
 .; flowing into , attached îKir. vi , 16 (said of rivers and female friends)
 .; entering any state , serving for îKir. vi , 26. _
 .{upAya}2{upA7ya} úm. coming near , approach , arrival îBhartr2.

.; that by which one reaches one's aim , a means or expedient (of any kind) , way , stratagem , craft , artifice îMBh. îMn. îYa1jn5. îPan5cat. &c.

.; (esp.) a means of success against an enemy (four are usually enumerated , sowing dissension , negotiation , bribery , and open assault)

.; joining in or accompanying (in singing) îS3a1n3khS3r.

.{upAyacatuSTaya}3{upA7ya--catuSTaya} ún. the above four expedients against an enemy îHit. &c.

.{upAyacintA}3{upA7ya--cintA} úf. devising an expedient , thinking of a resource.

.{upAyajJa}3{upA7ya--jJa} úmfn. knowing or fertile in expedients , contriving , provident.

.{upAyatas}3{upA7ya--tas} úind. by some means or expedient , in a clever way îKatha1s.

.{upAyaturIya}3{upA7ya--turIya} ún. `` the fourth means , violence îPan5cat.

.{upAyatva}3{upA7ya--tva} ún. the state of being provided with means.

.{upAyayoga}3{upA7ya--yoga} úm. application of means or combination of expedients.

.{upAyavat}3{upA7ya--vat} úmfn. (any Stobha , q.v.) marked by the joining in or accompaniment (of other Stobhas) îLa1t2y. vii , 6 , 5.

.{upAyazrIbhadra}3{upA7ya--zrIbhadra} úm. N. of a Buddhist student.

.{upAyAkSepa}3{upA7ya7kSepa} úm. (in úrhet.) deprecatory speech making mention of the remedy (against the evil deprecated) îKa1vya7d. ii , 151 seq.

.{upAyAntara}3{upA7ya7ntara} ún. `` another means "" , a remedy. _

.{upAyana}2{upA7yana} ún. the act of coming near , approach îRV. ii , 28 , 2

.; going to a teacher , becoming a pupil , initiation îS3Br. xiv îA1p. i , 1 , 5 [215,3]

.; engaging (in any religious observance) , undertaking îS3Br. xi îKa1tyS3r.

.; an offer , present , gift îMBh. îBhP. îS3ak. &c. _

.{upAyanIkR}2{upA7yanI-úkR} to offer as a present îDas3.

.; ÷to communicate respectfully îPrasannar. 10 , 3.

.{upAyanIkRkRta}3{upA7yanI-úkR--kRta} úmfn. offered as a present îKatha1s. _

.{upAyin}2{upA7yin} úmfn. going near , one who approaches îKa1tyS3r. iii

.; one who reaches îRa1matUp.

.; approaching sexually îKa1tyS3r.

.; expert in the use of means îL. _

.{upAyu}2{upA7yu4} úmfn. approaching îTS. i , 1 , 1 , 1 îS3Br. i îKa1tyS3r. _

.{upeta}2{upe7ta} úmfn. one who has come near or approached , one who has betaken himself to , approached (for protection) , arrived at ,

abiding in îMBh. îVarBr2S. &c.

.; one who has obtained or entered into any state or condition , one who has undertaken (úe.g. a vow) îMBh. îRatna1v. îSa1h. &c.

.; come to , fallen to the share of îPrab.

.; (a pupil) who has approached (a teacher) , initiated îYa1jn5. iii , 2 îA1s3vGr2. i , 22 , 21 ; 22 îPa1rGr2. iii , 10 , 10

.; accompanied by , endowed with , furnished with , having , possessing îMBh. îR. îBhag. îHit. &c.

.; one who has approached (a woman sexually) îT. _

.{upetavya}2{upe7tavya} úmfn. to be set about or commenced îComm. on îTa1n2d2yaBr. iv , 10 , 3. _

.{upeti}2{u4pe7ti} úf. approach , approximation îRV. _

.{upetR}2{upe7tR} úmfn. one who sets about or undertakes îMn. vii , 215.

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.{upetya}2{upe7tya}1 úmfn. to be set about or commenced îTa1n2d2yaBr. iv , 10 , 3

.; 4. _

.{upetya}2{upe7tya}2 úind. p. having approached , approaching &c. _

.{upeya}2{upeya} úmfn. to be set about or undertaken , a thing undertaken îMn. vii , 215 îMa1lav.

.; ÷to be approached sexually îMn. xi , 172

.; ÷to be striven after or aimed at , that which is aimed at , aim îNaish. îComm. on îVarBr2S. _

.{upeyivas}2{upe7yivas} úmfn. one who has approached &c. _

.{upe}1{upe7}2 ({upa-A-úi}) , úP. {-eti} , to approach , come near or towards îRV. îAV. îS3Br.

.; ÷to apply to , implore îRV. viii , 20 , 22

.; (with {zaraNam}) ÷to approach for protection

.; ÷to approach sexually îMBh.

.; ÷to reach , obtain , strive to obtain îBhartr2. _

.{upekS}1{upe7kS} ({upa-úIkS}) , úA1. {-IkSate} (rarely úP.) to look at or on îS3Br. îMBh.

.; ÷to perceive , notice îR.

.; ÷to wait on patiently , expect îSus3r.

.; ÷to overlook , disregard , neglect , abandon îMBh. îR. îS3ak. îPan5cat. &c.

.; ÷to connive at , grant a respite to , allow îMBh. v

.; ÷to regard îPan5cat. _

.{upekSa}2{upe7kSa} úm. N. of a son of S3va-phalka îHariv.

.; ({A}) , úf. overlooking , disregard , negligence , indifference , contempt , abandonment îMBh. îRagh. îHit. &c.

.; endurance , patience

.; dissent

.; trick , deceit (as one of the minor expedients in war) îL.

.; regard îL. _

.{upekSaka}2{upe7kSaka} úmfn. overlooking , disregarding , indifferent

îBhP. îMn. îSa1m2khyak. _
 .{upekSaNa}2{upe7kSaNa} ún. the act of disregarding , overlooking ,
 disregard , indifference , connivance îMBh. îHit. îSarvad. &c.
 .; not doing , omission îLa1t2y. i , 1 , 26
 .; care , circumspction îCar. _
 .{upekSaNIya}2{upe7kSaNIya} úmfn. to be overlooked or disregarded ,
 unworthy of regard , any object of indifference îR. îRagh. îComm. on
 îNya1yad. &c. _
 .{upekSita}2{upe7kSita} úmfn. looked at
 .; overlooked , disregarded &c. _
 .{upekSitavya}2{upe7kSitavya} úmfn. to be looked at
 .; ÷to be regarded or paid attention to îNir. îR.
 .; ÷to be overlooked or disregarded , S3a1rn3g. _
 .{upekSya}2{upe7kSya}1 úmfn. úid. îSus3r. îR. îPan5cat. &c. _
 .{upekSya}2{upe7kSya}2 úind. p. having looked at , looking at
 .; overlooking &c. _
 .{upeDakIya}1{upe7DakIya} or {upai9DakIya} úNom. (fr. {eDaka}) úP.
 {upe7DakIyati} or {upai9Dø} , to behave as a sheep towards îKa1s3. on
 îPa1n2. 6-1 , 94. _
 .{upen}1{upe7n} ({upa-ûin}). _
 .{upenita}2{u4pe7nita} úmfn. driven in , pressed or pushed in îS3Br. _
 .{upendra}1{upe7ndra} úm. " younger brother of Indra " , N. of Vishn2u
 or Kr2ishn2a (born subsequently to Indra , especially as son of Aditi ,
 either as A1ditya or in the dwarf Avata1ra) îMBh. îHariv. îR. îVP. &c.
 .; N. of a Na1ga îL.
 .; ({A}) , úf. N. of a river îMBh. îVP.
 .{upendragupta}3{upe7ndra--gupta}
 .{upendradatta}3{upe7ndra--datta}
 .{upendrabala}3{upe7ndra--bala} úm. N. of various men.
 .{upendravajrA}3{upe7ndra--vajrA} úf. N. of a metre (consisting of four
 lines of eleven instants each).
 .{upendrazakti}3{upe7ndra--zakti} úm. N. of a merchant. [216,1] _
 .{upendhya}1{upe7ndhya} úmfn. (û {indh}) , to be kindled or inflamed
 îPat. _
 .{upepsA}1{upe7psA4} úf. - p. 214 , col. 1. _
 .{upeS}1{upe7S}1 ({upa-} û1. {iS}) , úP. to tend towards , endeavour
 to attain îMairS. i , 2 , 14. _
 .{upeS}1{upe7S}2 ({upa-ûIS}) , úP. (úinf. {upe7Se4} îRV. i , 129 , 8)
 to rush upon. _
 .{upeS}1{upe7S}3 ({upa-A-ûIS}) , úA1. (1. úsg. {ISe}) to approach (with
 prayers) , apply to , implore îRV. i , 186 , 4 ; v , 41 , 7. _
 .{upeS}1{upeS}4 ({upa-ûeS}
 .; for the Sandhi , - îPa1n2. 6-1 , 94) , úP. {upeSati} , ÷to creep
 near , approach creeping îAV. vi , 67 , 3. _
 .{upeSat}2{upe4Sat} {an} úm. N. of an evil demon [îNBD.] îAV. viii , 6
 , 17. _

.{upaidh}1{upai9dh} ({upa-ûedh}) , úA1. {upai9dhate} , to thrive or
 prosper in addition (?) îPa1n2. 6-1 , 89 îKa1s3. _
 .{upoktavatl}1{upo7kta-vatl} úf. (scil. {Rc}) a verse containing any
 form of {upa-ûvac} îA1s3vS3r. ii , 17 , 19. _
 .{upokS}1{upo7kS} ({upa-ûukS}) , úP. {-ukSati} , to sprinkle in
 addition îS3Br. îKa1tyS3r. _
 .{upoDha}1{upo7Dha} For 1. - {upa-ûvah} , p. 206 , col. 3
 .; for 2. - {upo7h} , next col. _
 .{upota}1{upo7ta} - {upa-ûve}. _
 .{upotI}1{upotI} úf. v. l. for {upodikA} below îL. _
 .{upotkram}1{upo7t-kram} ({upa-ud-ûkram}) , úP. (úimpf. 3. úpl.
 {upo74d-akrAman}) to go up or ascend towards (úacc.) îS3Br. i , iii ,
 iv. _
 .{upottama}1{upo7ttama4} úmfn. last but one îAV. xix , 22 , 11
 îKa1tyS3r. îS3a1n3khS3r. îRPra1t. &c.
 .; ({am}) , ún. (with or without {akSara}) the last vowel but one
 îRPra1t. 990 îPa1n2. îKa1ty. &c. _
 .{upotthA}1{upo7t-thA} ({upa-ud-ûsthA}) , úP. {-tiSthati} , to stand
 up or rise towards , advance to meet , approach îTS. îS3Br. îAitBr.
 îA1s3vS3r. &c.
 .; ÷to rise or set out towards îTBr. i. _
 .{upotthAya}2{upo7tthAya} úind. p. having risen towards , advancing to
 meet &c. _
 .{upotthita}2{upo74tthita} úmfn. risen up towards , approached , come
 near îVS. viii , 55 îVPra1t. vi , 29. _
 .{upotsad}1{upo7t-sad} ({upa-ud-ûsad}) , úP. to set out or depart
 towards îS3Br. _
 .{upotsic}1{upo7t-sic} ({upa-ud-ûsic}) , úP. {-siJcati} , to pour out
 upon îS3Br. iii. _
 .{upod}1{upo7d} ({upa-ûud}) , úP. {-unatti} , to wet , moisten îS3Br.
 i. _
 .{upotta}2{u4po7tta} úmfn. moistened , wet îTS. iv. _
 .{upodaka}1{u4po7daka} úmfn. near to water îVS. xxxv , 6 îS3Br. xiii
 .; ({I} , {ikA}) , úf. ({am}) , ún. Basella Cordifolia îSus3r. _
 .{upodIkA}2{upodIkA} v. l. for {upo7dikA}. _
 .{upodayam}1{upo7dayam} úind. about the time of sunrise îS3a1n3khS3r. _
 .{upodAsRp}1{upo7d-A-ûsRp} úP. (úimpf. {-A7sarpat}) to creep out
 towards îAitBr. i , 6 , 1
 .; 3. _
 .{upodAsRppta}2{upo7dA4sRppta} úmfn. crept out towards îS3Br. vii. _
 .{upodAhR}1{upo7d-A-ûhR} úP. {-harati} , to quote in addition , mention
 a further quotation îPa1rGr2. _
 .{upodi}1{upo7d-ûi} úP. {-eti} , to go towards , advance to meet
 îAitBr. viii , 24 , 6. _
 .{upodita}2{upodita} úm. N. of a man îSa1y. on îTS. i , 7 , 2 , 1. _
 .{upoditi}2{upoditi} úm. N. of a R2ishi (son of Gopalla) îTa1n2d2yaBr. _

.{upodgrah}1{upo7d-ûgrah} úP. {-gRhNAti} , to bring near (to the mouth) after (others have done so) îAitBr. vii , 33 , 2
.; ÷to perceive , know [Comm.] îChUp. iv , 2 , 4. _
.{upodgRhya}2{upo7dgRhya} úind. p. holding together and holding upwards îGobh. ii , 2 , 16. _
.{upoddhan}1{upo7d-dhan} ({upa-ud-ûhan}) , Caus. {-ghAtayati} , to speak of at the beginning , introduce , begin , commence îSa1y. on îS3Br. xi , 7 , 2 , 8 îMall. on îS3is3. i , 40 ; 42 îComm. on îBr2A1rUp. [216,2]
.{upodghAta}2{upo7d-ghAta} úm. an introduction , preface , commencement , beginning îSa1y. on îS3Br. îSarvad. îNya1yam. &c.
.; any observation or episodic narrative inserted by the way îKatha1s.
.; anything begun
.; an example , opposite argument or illustration îW.
.; analysis , the ascertainment of the elements of anything îW.
.{upodghAtapAda}3{upo7d-ghAta--pAda} úm. N. of the third part of the Va1yu-pura1n2a. _
.{upodbalaya}1{upo7dbalaya} úNom. (fr. {bala}) {upo7dbalayati} , to help , promote îComm. on îYa1jn5.
.; ÷to assert , confirm , ratify îComm. on îS3Br. _
.{upodbalaka}2{upo7dbalaka} úmfn. helping , promoting îMall. on îKir.
.; confirming , asserting îPat. îSa1y. on îS3Br. îComm. on îNya1yam. &c.
_ _
.{upodbalana}2{upo7dbalana} ún. the act of confirming , assertion , ratification îComm. on îKap. _
.{upodbalita}2{upo7dbalita} úmfn. confirmed , asserted îNi1lak. _
.{upodyam}1{upo7d-ûyam} úP. {-yacchati} , to erect by supporting or propping îA1s3vS3r. îS3a1n3khS3r. îMa1nS3r. _
.{uponni}1{upo7n-ni} ({upa-ud-ûni}) , úP. {-nayati} , to lead up towards îS3Br. ii. _
.{upopadhA}1{upo7pa-ûdhA} úA1. (úPot. {-dadhIta}) to bring near or procure in addition to îRV. viii , 74 , 9. _
.{upopaparAmRz}1{upo7pa-parA-ûmRz} úP. (úImpv. 2. úsg. {-mRza}) to touch closely îRV. i , 126 , 7. _
.{upopayA}1{upo7pa-ûyA} _
.{upopayAta}2{upo7payAta} úmfn. approached , come near îMBh. iii. _
.{upopaviz}1{upo7pa-ûviz} úP. {-vizati} , to sit down or take a seat by the side of , sit down near to (úacc.) îS3a1n3khS3r. îGobh. îChUp. îMBh. &c. _
.{upolapa}1{upo7lapa4} úmfn. nearly of the character of a shrub , shrub-like îMaitrS. i , 7 , 2. _
.{upoS}1{upo7S} ({upa-ûuS}) , úP. {upoSati} (but úPot. {u4pau9Set} îTS. iii , 3 , 8 , 4 , against îPa1n2. 6-1 , 94) to burn down , burn îA1s3vGr2. ii , 4 , 9 îVait. _
.{upoSaNa}1{upo7SaNa} &c. - {upa-} ú5. {vas}. _
.{upoSadha}1{upo7Sadha} úm. N. of a man (îBuddh.) _

.{upoh}1{upo7h} ({upa-} û1. {Uh}
.; cf. {upa-ûvah}) , úP. {upo7hati} , ÷to push or pull or draw near îR.
.; ÷to drive near , impel towards îBhP.
.; ÷to push under , insert îKa1tyS3r.
.; ÷to add , accumulate
.; ÷to bring near , cause to appear , produce
.; úPass. {upo7hyate} , ÷to draw near , approach (as a point of time) îMBh. _
.{upoDha}2{upo7Dha}2 úmfn. (in some cases not to be distinguished from 1. {upo7Dha} , p. 206 , col. 3) pushed or driven near , near
.; brought near , caused to appear , produced îS3ak. 177 a îVikr. &c.
.; brought about , advanced , commenced
.; heaped up , accumulated , gathered îS3ak. 111 a. _
.{upoha}2{upo7ha4} úm. the act of accumulating , heaping up îAV. iii , 24 , 7. _
.{upohya}2{upo7hya} úind. p. having pushed near &c. _
.{upta}1{upta} {upti} , &c. - û2. {vap}. _
.{ubj}1{ubj} úcl. 6. úP. {ubja4ti} ({ubjAM-cakAra} , {ubjiA} , {ubjiSyati} , {aubjIt} îDha1tup. xxviii , 20) ÷to press down , keep under , subdue îRV. îAV. viii , 4 , 1 ; 8 , 13
.; ÷to make straight îDha1tup.
.; ÷to make honest îSa1y. on îRV. i , 21 , 5: Caus. {ubjayati} , {aubjijjat} îVop.: úDesid. {ubjijiSati} îKa1s3. on îPa1n2. 6-1 , 3. _
.{ubh}1{ubh} úcl. 9. úP. {ubhnAti} (úimpf. 2. úsg. {ubhnA4s}) ÷to hurt , kill îRV. i , 63 , 4: úcl. 6. úP. {ubhati} , {umbhati} , {umbhAM-cakAra} , {umbhitA} , {aumbhit} , to cover over , fill with îDha1tup. xxviii , 32 îVa1rtt. on îPa1n2. 7-1 , 59 îBhat2t2. &c. _
.{ubha}1{ubha4} {au} , (Ved. {A}) , {e} , {e} úmfn. údu. (úg. {sarvA7di} îPa1n2. 1-1 , 27) both îRV. îAV. îS3Br. îMn. &c. ; [cf. Zd. ¶{uba} ; Gk. \$; Lat. ¶{ambo} ; Goth. ¶{bai} ; &&&67831[216 ,2] Old High Germ. ¶{beide} ; Slav. ¶{oba} ; Lith. ¶{abhu4}.] _
.{ubhaya}2{ubha4ya} úmf({I})n. (only úsg. and úpl. ; according to Hara-datta also údu. , - îSiddh. vol. i , p. 98) both , of both kinds , in both ways , in both manners îRV. îAV. îTS. îS3Br. îAitA1r. îMn. &c.
.; ({I}) , úf. a kind of bricks îS3ulbas.
.{ubhayakAma}3{ubha4ya--kAma} úmfn. wishing both îS3Br. ix.
.{ubhayaguNa}3{ubha4ya--guNa} úmfn. possessed of both qualities.
.{ubhayaMkara}3{ubha4ya--øMkara4} úmfn. doing or effecting both îRV. viii , 1 , 2. [216,3]
.{ubhayacara}3{ubha4ya--cara} úmfn. ``" moving in or on both "" , living in water and on land or in the air , amphibious.
.{ubhayacAri}3{ubha4ya--cAri} úmfn. going or moving in both (night and day) îVarBr2S.
.{ubhayacchanna}3{ubha4ya--cchanna} úf. (in úrhet.) a kind of enigma , îKa1vya7d.

.{ubhayadat}3{ubha4ya--dat} úmfn. (Ved. îPa1n2. 5-4 , 142 îKa1s3.)
 having teeth in both (jaws).
 .{ubhayadyus}3{ubha4ya--dyu4s} úind. on both days , on two subsequent days îAV.
 .{ubhayapad}3{ubha4ya--pad} (únom. úm. {pAt}) , úmfn. having both feet , with both feet îChUp.
 .{ubhayapadin}3{ubha4ya--øpadin} úmfn. (fr. {ubhaya-pada}) , having both Parasmai-pada and A1tmane-pada.
 .{ubhayabhAga}3{ubha4ya--bhAga} úmfn. having part in both (night and day)
 .; {-hara} úmfn. taking two shares or parts
 .; applicable to two purposes
 .; ({am}) , ún. a medicine that acts in two ways (as an emetic and a purge).
 .{ubhayabhAj}3{ubha4ya--bhAj} úmfn. acting in two ways (as a medicine , cf. the last) îCar.
 .{ubhayamukha}3{ubha4ya--mukha} úmf({I})n. ``" having a face towards either way "" , ``" two-faced "" , a pregnant female (so called because the embryo has its face turned in an opposite direction to that of the mother) îBhavP.
 .{ubhayavaMzya}3{ubha4ya--øvaMzya} úmfn. (fr. {ubhaya-vaMza}) , belonging to both families or lineages îBhP.
 .{ubhayavat}3{ubha4ya--vat} úmfn. furnished with or containing both îVPra1t. îNir.
 .{ubhayavAsin}3{ubha4ya--vAsin} úmfn. living or abiding in both (places) îPat.
 .{ubhayavidya}3{ubha4ya--vidya} úf. the twofold science (úí.e. religious knowledge and acquaintance with worldly affairs îMW.)
 .{ubhayavidha}3{ubha4ya--vidha} úmfn. of two kinds or forms îNir. îComm. on îNya1yam.
 .{ubhayavipula}3{ubha4ya--vipula} úf. N. of a metre.
 .{ubhayavetana}3{ubha4ya--vetana} úmfn. ``" receiving wages from both "" , a spy who seemingly enters the enemy's service îS3is3. ii , 113
 .; a perfidious or treacherous servant îPan5cat.
 .; {-tva} ún. the state of receiving wages from both îBa1lar.
 .{ubhayavyaJjana}3{ubha4ya--vyaJjana} ún. having the marks of both sexes , a hermaphrodite îL.
 .{ubhayaziras}3{ubha4ya--ziras} úmfn. ``" having a head towards both ways "" or ``" two-headed "" , a pregnant female (cf. {-mukha} above) îHcat.
 .{ubhayasaptamI}3{ubha4ya--saptamI} úf. N. of a particular day îBhavP.
 .{ubhayasambhava}3{ubha4ya--sambhava} úm. the possibility of both cases , a dilemma îW.
 .; (úmfn.) having its origin in both.
 .{ubhayasAman}3{ubha4ya--sAman} úmfn. (a day) on which both Sa1mans (viz. Br2ihat and Ratham2tara) are sung îAitBr. îLa1t2y. îA1s3vS3r.
 .{ubhayastobha}3{ubha4ya--stobha} ún. N. of several Sa1mans.

.{ubhayasnAtaka}3{ubha4ya--snAtaka} úmfn. one who has performed the prescribed ablutions after finishing both (his time of studying and his vow) îComm. on îMn. iv , 31.
 .{ubhayaspRSTi}3{ubha4ya--spRSTi} úf. N. of a river îBhP.
 .{ubhayAtmaka}3{ubhayA7tmaka} úmfn. of both natures or kinds îMn. îSa1m2khyak. îViddh.
 .{ubhayAnumata}3{ubhayA7numata} úmfn. agreed to or accepted on both sides.
 .{ubhayAyin}3{ubhayA7yin} úmfn. tending towards or fit for both (worlds) îBhP.
 .{ubhayArtham}3{ubhayA7rtham} úind. for a double purpose (úe.g. for prosperity on earth and happiness in heaven).
 .{ubhayAlaMkAra}3{ubhayA7laMkAra} úm. (in úrhet.) a figure of speech which sets off both the sense and the sound.
 .{ubhayAvRtti}3{ubhayA7vRtti} úf. (in úrhet.) recurrence of a word both with the same sound and sense îKa1vya7d. _
 .{ubhayata}2{ubhaya4ta} (in úcomp. for {ubhaya4tas} below).
 .{ubhayataukthya}3{ubhaya4ta--ukthya} úmfn. ``" having Ukthya sacrifices on both sides "" , between two Ukthya sacrifices îS3Br. xiii.
 .{ubhayataeta}3{ubhaya4ta--eta} úmf({enI4})n. variegated on both sides îTS. vii îKa1t2h. _
 .{ubhayataH}2{ubhaya4taH} (in úcomp. for {ubhaya4tas} below).
 .{ubhayataHkAlam}3{ubhaya4taH--kAlam} úind. at both times (úí.e. before and after a meal) îCar.
 .{ubhayataHksNnut}3{ubhaya4taH--ksNnu4t} úmfn. two-edged îS3Br. vi îTa1n2d2yaBr. îLa1t2y.
 .{ubhayataHpakSa}3{ubhaya4taH--pakSa} úmfn. being on both sides.
 .{ubhayataHpad}3{ubhaya4taH--pad} úmfn. (únom. úm. {øpAt}) having or using both feet îAitBr. v , 33 , 4.
 .{ubhayataHparigRhIta}3{ubhaya4taH--parigRhIta4} úmfn. enclosed on both sides îS3Br. ii.
 .{ubhayataHpAza}3{ubhaya4taH--pAza} úmfn. having a loop or knot on both sides (as a rope) îSarvad.
 .{ubhayataHprauga}3{ubhaya4taH--pra ga} úmfn. having a Pra ga (̄ q.v.) on both sides îTS. v îS3Br. vi îKa1t2h. îKa1tyS3r.
 .{ubhayataHprajJa}3{ubhaya4taH--prajJa} úmfn. (fr. {prajJA}) , one whose cognizance is directed both inwards and outwards îMa1n2d2Up.
 .{ubhayataHprANa}3{ubhaya4taH--prANa} úmfn. having vital air on both sides îTa1n2d2yaBr.
 .{ubhayataHzIrSan}3{ubhaya4taH--zIrSan} úmf({zIrSNI4})n. having a head towards either way , two-headed îVS. iv , 19
 .; {øzIrSa-tva4} ún. the state of having two heads îMaitrS. iii.
 .{ubhayataHsaMzvAyin}3{ubhaya4taH--saMzvAyi4n} úmfn. swelling on both sides îTS. ii.
 .{ubhayataHsasya}3{ubhaya4taH--sasya} úmfn. yielding a crop in both seasons (as a field) îA1s3vGr2.

.{ubhayataHsujAta}3{ubhaya4taH--sujAta} úmf. well-born both by the paternal and maternal side îS3a1n3khGr2.
 .{ubhayataHstobha}3{ubhaya4taH--stobha} úmf. having a Stobha both at the beginning and end (as a Sa1man) îTa1n2d2yaBr. _
 .{ubhayataz}2{ubhayataz} (in úcomp. for {ubhaya4tas} below).
 .{ubhayatazacakra}3{ubhayataz--cakra} úmf. having wheels on both sides , towwheeled îAitBr. v , 33 , 4. _
 .{ubhayatas}2{ubhaya4tas} úind. from or on both sides , to both sides (with úgen. or úacc.)
 .; in both cases îRV. îVS. îS3Br. îMBh. &c.
 .{ubhayatastIkSNa}3{ubhaya4tas--tIkSNa} úmf. sharp on both sides (as a spear) îMn. viii , 315. _
 .{ubhayato}2{ubhaya4to} (in úcomp. for {ubhaya4tas} above). [217,1]
 .{ubhayatoGga}3{ubhaya4to--'Gga} ({øtas-aGga}) , úmf. having a part on both sides.
 .{ubhayatojyotis}3{ubhaya4to--jyotis} úmf. having light on both sides îS3Br. xii , xiii
 .; ~" having a Jyotih2-sht2oma , sacrifice on both sides ~" , being between two Jyotih2-sht2oma sacrifices îAitBr. iv , 15 , 5.
 .{ubhayatotirAtra}3{ubhaya4to--'ti-rAtra} ({øtas-atiø}) , úmf. being between two Ati-ra1tra sacrifices îVait.
 .{ubhayatodat}3{ubhaya4to--dat} úmf. having teeth in both jaws îMaitrS. ii îMn. &c.
 .{ubhayatodanta}3{ubhaya4to--danta} úmf({A})n. úid. îS3Br. i.
 .{ubhayatodvAra}3{ubhaya4to--dvAra} úmf. having a door on both sides îS3Br. iii.
 .{ubhayatonamaskAra}3{ubhaya4to--namas-kAra} úmf. having the word {namas} on both sides îS3Br. ix.
 .{ubhayatonAbhi}3{ubhaya4to--nAbhi} úmf. having a nave on both sides (as wheels) îBhP.
 .{ubhayatobArhatam}3{ubhaya4to--bArhatam} úind. on both sides accompanied by Br2ihat-sa1man songs îS3Br. xi.
 .{ubhayatobhAgahara}3{ubhaya4to--bhAga-hara} úmf. = {ubhaya-bhAga-hara} , ~q.v. îSus3r.
 .{ubhayatobhAj}3{ubhaya4to--bhAj} úmf. úid. îCar.
 .{ubhayatobhASa}3{ubhaya4to--bhASa} úmf. occurring both in the Parasmai-bha1sha1 (= Parasmai-pada) and A1tmane-bha1sha1 (= A1tmane-pada) îDha1tup. xxx , úB.
 .{ubhayatomukha}3{ubhaya4to--mukha} úmf({I})n. = {ubhaya-mukha} , ~q.v. îYa1jn5. îHcat. &c.
 .; having a spout on both sides (as a pitcher) îS3Br. iv.
 .{ubhayatohrasva}3{ubhaya4to--hrasva} úmf. having a short vowel on both sides , produced by two short vowels (as a vowel accented with a Svarita) îVPra1t. _
 .{ubhayatra}2{ubhaya4tra} úind. in both places , on both sides
 .; in both cases or times îRV. iii , 53 , 5 îS3Br. îMBh. îMn. &c. _

.{ubhayathA}2{ubhaya4thA} úind. in both ways , in both cases îS3Br. îPa1n2. îVikr. &c. _
 .{ubhayA}2{ubhayA4}1 úind. in both ways îRV. x , 108 , 6.
 .{ubhayAda}3{ubhayA4--da} (? îAV. v , 19 , 2) andð úmf. having teeth in both jaws îRV. x , 90 , 10 îAV. v , 31 , 3 ; xix , 6 , 12 îTS.
 .{ubhayAdat}3{ubhayA4--dat} úmf. having teeth in both jaws îRV. x , 90 , 10 îAV. v , 31 , 3 ; xix , 6 , 12 îTS. _
 .{ubhayA}2{ubhayA}2 (in úcomp. for {ubhaya} above).
 .{ubhayAkarNi}3{ubhayA--karNi}
 .{ubhayAJjali}3{ubhayA--øJjali} ({ubhayA7Jjali}) ,
 .{ubhayAdanti}3{ubhayA--danti}
 .{ubhayApANi}3{ubhayA--pANi}
 .{ubhayAbAhu}3{ubhayA--bAhu} úind. , úg. {dvidaNDy-Adi} îPa1n2. 5-4 , 128.
 .{ubhayAhasti}3{ubhayA--hasti4} úind. in both hands , with both hands îib. îRV. v , 39 , 1.
 .{ubhayAhastyA}3{ubhayA--hastyA4} úind. úid. îRV. i , 81 , 7. _
 .{ubhayAvin}2{ubhayAvi4n} úmf. being on both sides , partaking of both îRV. viii , 1 , 2 ; x , 87 , 3 îAV. viii , 3 , 3 ; v , 25 , 9. _
 .{ubhayIya}2{ubhayIya} úmf. belonging to both. _
 .{ubhayedyus}2{ubhaye-dyus} úind. on both days , on two subsequent days îAitBr. v , 29 , 3 îPa1n2. 5-3 , 22. _
 .{ubhA}2{ubhA} (in úcomp. for {ubha} above).
 .{ubhAkarNi}3{ubhA--karNi}
 .{ubhAJjali}3{ubhA--øJjali} ({ubhA7Jjali}) ,
 .{ubhAdanti}3{ubhA--danti}
 .{ubhApANi}3{ubhA--pANi}
 .{ubhAbAhu}3{ubhA--bAhu}
 .{ubhAhasti}3{ubhA--hasti} úind. , úg. {dvidaNDy-Adi} îPa1n2. 5-4 , 128. _
 .{um}1{um} úind. an interjection of anger
 .; a particle implying assent
 .; interrogation îL. _
 .{uma}1{uma} úm. a city , town îL.
 .; a wharf , landing-place îL. _
 .{umA}1{u4mA} úf. (perhaps fr. û {ve} îBRD.) flax (Linum Usitatissimum) îS3Br. vi îKaus3. îPa1n2.
 .; turmeric (Curcuma Longa) îCar.
 .; N. of the daughter of Himavat (wife of the god S3iva
 .; also called Pa1rvati1 and Durgal
 .; the name is said to be derived from {u@mA} , ~" O [child] , do not [practise austerities] ~" the exclamation addressed to Pa1rvati1 by her mother) îHariv. 946 îS3ivaP. îKum. i , 26 îR. îRagh. &c.
 .; N. of several women
 .; splendour , light îL.
 .; fame , reputation îL.

.; quiet , tranquillity îL.
.; night îL.
.{umAkaTa}3{u4mA--kaTa} ún. the pollen of Linum Usitatissimum.
.{umAkAnta}3{u4mA--kAnta} úm. ` " Uma1's loved one " , N. of S3iva îMBh.
Xiii.
.{umAguru}3{u4mA--guru} úm. ` " Uma1's Guru or father " , N. of Himavat
.; {-nadI} úf. N. of a river îHariv.
.{umAcaturthI}3{u4mA--caturthI} úf. the fourth day in the light half of
the month Jyaisht2ha.
.{umAnAtha}3{u4mA--nAtha} úm. ` " Uma1's husband " , N. of S3iva.
.{umApati}3{u4mA--pati} úm. úid. îTA1r. îMBh. îKatha1s. &c.
.; N. of a grammarian
.; {-datta} úm. N. of a man
.; {-dhara} úm. N. of a poet
.; {-sevin} úmfn. worshipping S3iva.
.{umApariNayana}3{u4mA--pariNayana} ún. ` " Uma1's wedding " , N. of a
work.
.{umAmahezvaravrata}3{u4mA--mahe7zvara-vrata} ún. N. of a particular
observance îBhavP.
.{umAvana}3{u4mA--vana} ún. N. of the town Vana-pura or Devi-kot2a (Devi
Cote) îL.
.{umAsaMhitA}3{u4mA--saMhitA} úf. N. of úúwk.
.{umAsahAya}3{u4mA--sahAya} úm. ` " Uma1's companion " , N. of S3iva.
.{umAsuta}3{u4mA--suta} úm. ` " Uma1's son " , N. of Skanda.
.{umeza}3{ume7za} úm. ` " Uma1's lord " , N. of S3iva
.; ` " Uma1 and S3iva " , N. of an idol (representing S3iva joined with
Uma1) îMatsyaP. _
.{umya}2{umya} ún. a flax-field îL.
.; a turmeric-field îL. _
.{umbara}1{umbara} úm. the upper timber of a door frame îL.
.; N. of a Gandharva îHariv. _
.{umbura}2{umbura} úm. úid. îL. _
.{umbI}1{umbI} úf. fried stalks of wheat or barley (considered as a
tonic) îBhpr. (cf. {ulumbA}.) _
.{umbikA}2{umbikA} úf. úid. îNigh. _
.{umbeka}1{umbeka} úm. N. of a man. _
.{umbh}1{umbh} - {ubh}. [217,2] _
.{umlOcA}1{umlOcA} úf. N. of an Apsaras îMBh. _
.{uraHkapATa}1{uraH-kapATa} &c. - {u4ras}. _
.{uraga}1{ura4-ga} úm. (fr. {ura} = {uras} [îKa1ty. on îPa1n2. 3-2 ,
48] and {ga} , ` " breast-going ") , a serpent , snake
.; a Na1ga (semi-divine serpent usually represented with a human face)
îSuparn2. viii , 5 îSus3r. îRagh. &c.
.; N. of the Nakshatra A1s3lesha (presided over by the Na1gas)
.; lead îL.
.; ({A}) , úf. N. of a town îMBh.

.; ({I}) , úf. a female snake îPrab.
.{uragabhUSaNa}3{ura4-ga--bhUSaNa} ún. ` " snake-ornamented " , N. of
S3iva îL.
.{uragayava}3{ura4-ga--yava} ún. a barleycorn (used as a measure)
îBuddh.
.{uragarAja}3{ura4-ga--rAja} úm. the king of snakes , N. of Val1suki
.; a large or excellent snake , S3iS3.
.{uragasAracandana}3{ura4-ga--sAra-candana} ún. a kind of sandal-wood
îLalit.
.; {-cUrNa} ún. the powder of the above îib.
.; {-maya} úmfn. made of sandal-wood îib.
.{uragasthAna}3{ura4-ga--sthAna} ún. ` " abode of the snakes " , N. of
Pa1ta1la (` q.v.) îL.
.{uragAri}3{uragA7ri} ún. ` " enemy of snakes " , N. of Garud2a
.; {-ketana} úm. ` " having Garud2a as symbol " , N. of Vishn2u îVP.
.{uragAzana}3{uragA7zana} úm. ` " having serpents as food " , N. of
Garud2a îS3is3. v , 13
.; a species of crane îL.
.{uragAsya}3{uragA7sya} ún. ` " snake's mouth " , a kind of spade îDas3.
.{uragendra}3{urage7ndra} úm. = {uraga-rAja} above îS3is3. _
.{uraMga}2{uraM-ga} úm. a snake îBhP. _
.{uraMgama}2{uraM-gama} úm. úid. _
.{uraNa}1{u4raNa} úm. (û{R} îUn2. v , 17
.; fr. û1. {vR}
.; cf. û{UrNu} , {UrNA}) , a ram , sheep , young ram îS3Br. xi îMBh.
&c.
.; N. of an Asura (slain by Indra) îRV. ii , 14 , 4.
.{uraNAkSa}3{uraNA7kSa}
.{uraNAkSaka}3{uraNA7kSaka}
.{uraNAkhya}3{uraNA7khya}
.{uraNAkhyaka}3{uraNA7khyaka} úm. Cassia Alata or Tora îL. _
.{uraNaka}2{uraNaka} úm. a ram , sheep îBhP.
.{uraNakavatsa}3{uraNaka--vatsa} úm. a young ram îib. _
.{urabhra}2{ura-bhra} úm. a ram , sheep îSus3r. (cf. {aurabhra})
.; N. of a plant , = {dadrugna} îL.
.{urabhrasArika}3{ura-bhra--sArika} úf. a kind of poisonous insect
îSus3r. ii , 287 , 14. _
.{urA}2{u4rA} úf. a ewe îRV. viii , 34 , 3 ; x , 95 , 3.
.{urAmathi}3{u4rA--ma4thi} úmfn. killing sheep (as a wolf) îRV. viii ,
86 , 8 [îBRD.] _
.{urarI}1{urarI} úind. (in one sense connected with {uru} [col. 3] and
in the other with {u4ras} below) a particle implying extension or
expansion
.; assent or admission (only in úcomp. with û {kR} and its derivations
.; cf. {urasi@kRtvA}
.; also {urI-ûkR} and {aGgI-ûkR}).

.{urarIkaraNa}3{urarI--karaNa} ún. the act of admitting , adopting , admission , S3arvad.
 .{urarIkAra}3{urarI--kAra} úm. úid. îL.
 .{urarIkR}3{urarI--ûkR} to make wide , extend
 .; ÷to admit , allow , assent , adopt îSa1h. îComm. on îChUp.
 .; ÷to adopt , assume îS3is3. x , 14
 .; ÷to accept , receive , DaS3.
 .; ÷to promise , agree îNaish.
 .{urarIkRta}3{urarI--kRta} úmfn. extended
 .; admitted , adopted
 .; promised , agreed. _
 .{urala}1{urala} úmfn. úg. {balA7di} îPa1n2. 4-2 , 80. _
 .{uraza}1{uraza} úm. N. of a sage , úg. {bhargA7di} îPa1n2. 4-1 , 178 (v. 1. {urasa})
 .; ({A}) , úf. N. of a city îRa1jat. _
 .{uras}1{u4ras} ún. (û {R} îUn2. iv , 194) , the chest , breast , bosom îRV. îAV. îS3Br. îMBh. îS3ak. &c. ({urasi@kRtvA} , or {urasi-kRtya} úind. having assented or adopted , but only {urasi@kRtvA} in the sense of having put upon the breast îPa1n2. 1-4 , 75)
 .; the best of its kind îL.
 .; ({As}) , úm. N. of a man , úg. {tikA7di} îPa1n2. 4-1 , 154 (in the îKa1s3.)
 .{uraskaTa}3{u4ras--kaTa} úm. the sacred thread hung round the neck and upon the breast (as sometimes worn) îL.
 .{urastas}3{u4ras--tas} úind. from the breast , out of the breast îPa1n2. 4-3 , 114 îTa1n2d2yaBr. vi.
 .{urastra}3{u4ras--tra} andð ún. breastplate , cuirass , coat of mail îL.
 .{urastrANa}3{u4ras--trANa} ún. breastplate , cuirass , coat of mail îL.
 .{urasvat}3{u4ras--vat} úmfn. broad-chested , full-breasted , strong îL.
 _
 .{uraH}2{uraH} (in úcomp. for {u4ras} above).
 .{uraHkapATa}3{uraH--kapATa} úm. a door-like chest , a broad or strong chest îKa1d.
 .{uraHkSata}3{uraH--kSata} úmfn. `` chest-injured '' , suffering from disease of the lungs
 .; {-kAsa} úm. a consumptive cough îS3a1rn3gS.
 .{uraHkSaya}3{uraH--kSaya} úm. disease of the chest , consumption.
 .{uraHzUla}3{uraH--zUla} ún. `` chest-dart '' , shooting pain in the chest.
 .{uraHzUlin}3{uraH--øzUlin} úmfn. suffering from the above îCar.
 .{uraHsUtrika}3{uraH--sUtrika} úf. a pearl necklace hanging on the breast îL.
 .{uraHstambha}3{uraH--stambha} úm. oppression of the chest , asthma.
 .{uraHsthala}3{uraH--sthala} ún. the breast , bosom. _
 .{uraz}2{uraz} (in úcomp. for {u4ras} above).

.{urazchada}3{uraz--chada} úm. breastplate , cuirass , armour , mail îR.
 _
 .{urasa}2{urasa} úmfn. having a strong or broad breast îPa1n2. 5-2 , 127 .; ({as} , {A}) , úmf. , vv. 11. for {uraza} and {øzA} above
 .; ({am}) , ún. the best of its kind îPa1n2. 5-4 , 93. _
 .{urasi}2{urasi} (in úcomp. for {u4ras} above).
 .{urasikRtya}3{urasi--kRtya} - {u4ras} above.
 .{urasija}3{urasi--ja} úm. `` produced on the chest '' , the female breast îR. îS3is3. [217,3]
 .{urasiruha}3{urasi--ruha} úm. úid.
 .{urasiloman}3{urasi--loman} úmfn. having hair on the breast îComm. on îPa1n2. _
 .{urasila}2{urasila} úmfn. having a full or broad breast , broad-chested , úg. {picchA7di} îPa1n2. 5-2 , 100. _
 .{uraska}2{uraska} úifc. = {u4ras} , breast .; - {vyUDho7raska}. _
 .{urasya}2{urasya}1 úmfn. pectoral , belonging to or coming from the chest , requiring (exertion of) the chest îPa1n2. 4-3 , 114 ; v , 3 , 103 îSus3r.
 .; produced from one's self , belonging to one's self (as a child) îPa1n2. 4-4 , 94
 .; úm. the female breast îVarBr2S.
 .; (in úGr.) N. of the {h} and Visarga îRPra1t. 41. _
 .{urasya}2{urasya}2 úNom. úP. {urasyati} , to be strongchested , be strong îPa1n2. 3-1 , 27. _
 .{uro}2{uro} (in úcomp. for {u4ras} above).
 .{urogama}3{uro--gama} ({uro4ø}) , úm. serpent , snake îSuparn2. (cf. {uraM-ga}.)
 .{urograha}3{uro--graha} úm. `` chest-seizure '' , pleurisy , îS3a1rn3gS.
 .{uroghAta}3{uro--ghAta} úm. pain in the chest îW.
 .{uroja}3{uro--ja} úm. the female breast îBha1m. (cf. {urasi-ja}).
 .{urobRhatI}3{uro--bRhatI} úf. N. of a metre.
 .{urobhUSaNa}3{uro--bhUSaNa} ún. an ornament of the breast îL.
 .{urovibandha}3{uro--vibandha} úm. oppression of the chest , asthma îCar.
 .{urohast}3{uro--hast} ún. a mode of boxing or wrestling ({bAhuyuddha-bheda}) îT. _
 .{urA}1{u4rA} - under {u4raNa} , col. 2. _
 .{urANa}1{urANa4} úmfn. (= {uru@kurvANa} îSa1y.) making broad or wide , extending , increasing îRV.
 .; [pres. p. of û2. {vR} îBRD.] _
 .{urAha}1{urAha} úm. a horse of pale colour with dark legs îL. _
 .{urI}1{urI}1 úind. (probably connected with {u4ras} , - {urari} , col. 2) a particle implying assent or admission or promise.
 .{urIkR}3{urI--ûkR} to adopt , assume îNaish.

.; ÷to promise , agree , allow , grant îRagh. îMa1lav. &c.
.; ÷to accept , receive , take part of îSa1h. _
.{{urI}}1{{urI}}2 úf. N. of a river îS3ivaP. _
.{{uru}}1{{uru}}4 úmf({{vI4}}n. (û1. {{vR}}
.; û {UrNu} îUn2. i , 32) , wide , broad , spacious , extended , great
, large , much , excessive , excellent îRV. îAV. îMBh. îRagh.
.; ({{us}}) , úm. N. of an A1n3girasa îA1rshBr.
.; of a son of the fourteenth Manu îBhP. îVP.
.; ({{vI}}) , úf. the earth
.; ^ {{urvI4}} , p. 218 , col. 1
.; ({{u}}) , ún. wide space , space , room îRV. (with û {kR}} , ÷to grant
space or scope , give opportunity îRV.)
.; ({{u}}) , úind. widely , far , far off îRV.
.; ({{uruyA4}} îMaitrS.
.; 1. {{urvyA4}} and {{urviyA4}} úinstr. of the fem.) , úind. far , far
off , to a distance îRV. îVS. îTS.
.; compar. {{varlyas}} , superl. {{variSTha}} ; [cf. Gk. \$, \$, &c.: Hib.
¶{{ur}} , ` " very "
.; &&&68196[217 , 3] {{uras}} , ` " power , ability. "
.{{urukAla}}3{{uru4--kAla}} andð úm. the creeper Cucumis Colocynthis îL.
.{{urukAlaka}}3{{uru4--kAlaka}} úm. the creeper Cucumis Colocynthis îL.
.{{urukIrti}}3{{uru4--kIrti}} úmf. of far-reaching fame îRagh. vi , 74.
.{{urukRt}}3{{uru4--kR4t}} úmf. causing to extend or spread out ,
increasing îRV. viii , 75 , 11.
.{{urukrama}}3{{uru4--krama4}} úmf. far-stepping , making wide strides
(said of Vishn2u) îRV. îTUp.
.; úm. (Vishn2u's) wide stride îMaitrS. i , 3 , 9
.; N. of Vishn2u îBhP.
.; of S3iva.
.{{urukSaya}}3{{uru4--kSa4ya}} ({{uru4--kSaya}} îAV.) , úmf. occupying
spacious dwellings îRV. i , 2 , 9 (said of Varun2a) îAV. vii , 77 , 3
(said of the Maruts)
.; úm. a spacious dwelling , wide habitation îRV. x , 118 , 8
.; N. of a king îVP.
.{{urukSiti}}3{{uru4--kSiti4}} úf. spacious dwelling or habitation îRV. vii
, 100 , 4 ; ix , 84 , 1.
.{{urugavyUti}}3{{uru4--gavyUti}} ({{uru4ø}}) , úmf. having a wide domain or
territory îRV. ix , 90 , 4 îS3Br. îS3a1n3khS3r.
.{{urugAya}}3{{uru4--gAya4}} úmf. making large strides , wide-striding [fr.
û {gA}} îNir. ii , 7
.; also according to îSa1y. , ` " hymned by many , much-praised " , fr.
û {gai}} îRV. îAV. îVS. îTBr. &c. (said of Indra , Vishn2u , the Soma ,
and the As3vins)
.; spacious for walking upon , wide , broad (as a way) îAitBr. vii , 13
, 13
.; ({{am}}) , ún. wide space , scope for movement îRV. îS3Br. îKat2hUp.

.; {-vat} úmf. offering ample space for motion , unconfined îChUp.
.{{urugUIA}}3{{uru4--gU4IA}} úf. a kind of serpent îAV. v , 13 , 8.
.{{urugrAha}}3{{uru4--grAha4}} úm. far-spreading sickness (?) îAV. xi , 9 ,
12.
.{{urucakra}}3{{uru4--cakra4}} úmf. having wide wheels (as a carriage) îRV.
ix , 89 , 4.
.{{urucakri}}3{{uru4--ca4kri}} úmf. (fr. û {kR}}) , doing or effecting
large work or great wealth , granting ample assistance îRV. ii , 26 , 4
; v , 67 , 4 ; viii , 18 , 5
.; ({{is}}) , úm. N. of a descendant of Atri.
.{{urucakSas}}3{{uru4--ca4kSas}} úmf. far-seeing îRV. îAV. xix , 10 , 8
îVS. iv , 23 (said of Varun2a , Su1rya , and the A1dityas).
.{{urujman}}3{{uru4--jman}} úmf. (only úvoc.) having a wide path or range
îAV. vi , 4 , 3.
.{{urujrayas}}3{{uru4--jra4yas}} andð úmf. moving in a wide course ,
extending over a wide space îRV. (said of Agni and Indra).
.{{urujri}}3{{uru4--jri4}} úmf. moving in a wide course , extending over a
wide space îRV. (said of Agni and Indra).
.{{urutA}}3{{uru4--tA}} úf. wideness îTPra1t.
.{{urutApa}}3{{uru4--tApa}} úm. great heat.
.{{urutva}}3{{uru4--tva}} ún. wideness
.; magnitude , vastness.
.{{urudrapsu}}3{{uru4--dra4psu}} úmf. having large drops îTS. iii.
.{{urudhAra}}3{{uru4--dhAra}} ({{uru4ø}}) , úmf({{A}}n. giving a broad stream
, streaming abundantly îRV. îVS. îKa1tyS3r. îS3a1n3khS3r. [218,1]
.{{urudhiSNya}}3{{uru4--dhiSNya}} úm. ` " exceedingly full of thoughts " ,
N. of a sage in the eleventh Manv-antara.
.{{urupuSpika}}3{{uru4--puSpika}} úf. a species of plant îNigh.
.{{uruprathas}}3{{uru4--pra4thas}} (and {{uru4prathas}}) , úmf.
wide-spreading , widely extended , farspreading îVS.
.{{urubindu}}3{{uru4--bindu}} úm. N. of a flamingo îHariv. (îLanglois'
transl.)
.{{urubila}}3{{uru4--bila4}} úmf({{I}}n. having a wide opening (as a jar)
îS3Br. vi , ix.
.{{urubilvA}}3{{uru4--bilvA}} úf. N. of the place to which the Buddha
retired for meditation and where he obtained supreme knowledge
(afterwards called Buddha-Gaya1)
.; {-kalpa} úm. N. of a place îLalit.
.; {-kAzyapa} úm. N. of a descendant of Kas3yapa îib.
.{{urubja}}3{{uru4--'bja}} úmf. (fr. {{uru}} , 2. {{ap}} , and {{ja}} îSa1y.
?) , producing or causing much milk îRV. ix , 77 , 4
.; [for {{uru-ubja}} , ` " widely opened " îBRD.]
.{{urumANa}}3{{uru4--mANa}} úm. Crataeva Religiosa îCar.
.{{urumArga}}3{{uru4--mArga}} úm. a long road.
.{{urumuNDa}}3{{uru4--muNDa}} úm. N. of a mountain.
.{{uruyuga}}3{{uru4--yuga}} ({{uru4ø}}) , úmf. furnished with a broad yoke

îRV. viii , 98 , 9.

.{ururAtri}3{uru4--rAtri} úf. the latter portion of the night , late at night îComm. on îGobh.

.{uruloka}3{uru4--loka} ({uru4ø}) , úmfn. visible to a distance , ample , vast îRV. x , 128 , 2.

.{uruvalka}3{uru4--valka} úm. N. of a son of Vasu-deva îBhP.

.{uruvas}3{uru4--vas} úm. N. of a man îVP.

.{uruvAsa}3{uru4--vAsa} úm. N. of a Buddhist monastery.

.{uruvikrama}3{uru4--vikrama} úmfn. of great strength or bravery , valiant , brave îMBh. îVen2is.

.{uruvilvA}3{uru4--vilvA} - {-bilvA} above.

.{uruvyacas}3{uru4--vya4cas} úmfn. occupying wide space , widely extending , widely capacious îRV. îAV. îVS. xxvii , 16

.; ({As}) , úm. N. of a Rakshas îL.

.{uruvyaJc}3{uru4--vya4Jc} ({øvya4G} , {urUcI4} , {øvya4k}) , úmfn. extending far , capacious

.; far-reaching (as a sound) îRV. îAV. îVS. xxi , 5

.; ({urUcI4}) , úf. the earth îRV. vii , 35 , 3.

.{uruvraja}3{uru4--vraja} úmfn. (only úloc.) having a wide range , having ample space for movement îRV. viii , 67 , 12.

.{uruzaMsa}3{uru4--za4Msa} úmfn. to be praised by many , praised by many îRV. (said of Varun2a , Pu1shan , Indra , the Soma , and the A1dityas).

.{uruzarman}3{uru4--zarman} ({uru4ø}) , úmfn. finding refuge everywhere throughout the universe , widely pervading îVS. x , 9.

.{uruzRGga}3{uru4--zRGga} úm. `` having high peaks '' , N. of a mountain îBhP.

.{uruzravas}3{uru4--zravas} úm. `` of far-reaching fame '' , N. of a man îVP.

.{uruSA}3{uru4--SA} úmfn. (û {saG}) , granting much , producing abundantly îRV. v , 44 , 6.

.{urusattva}3{uru4--sattva} úmfn. magnanimous , of a generous or noble nature.

.{urusvana}3{uru4--svana} úmfn. of strong voice , stentorian.

.{uruhAra}3{uru4--hAra} úmfn. a valuable necklace.

.{urUNasa}3{urU-Nasa4} úmfn. broad-nosed îRV. x , 14 , 12 îAV. xviii , 2 , 13 (said of Yama's dogs).

.{urvaGga}3{urv-aGga} úm. `` large-bodied '' , a mountain îL. ; the ocean îL.

.{urvajra}3{urv-a4jra} úm. an extensive field îRV. x , 27 , 9. _

.{urudhA}2{urudhA} úind. in many ways îBhP. _

.{uruvu}2{uruvu} {us} ,

.{uruvuka}3{uruvuka} andð úm. Ricinus Communis îSus3r.

.{uruvUka}3{uruvUka} úm. Ricinus Communis îSus3r. _

.{urvI}2{urvI4} úf. (cf. {uru4}) , `` the wide one '' , the wide earth , earth , soil îRV. i , 46 , 2 ; ii , 4 , 7 îS3ak. îMn. &c.

.; ({vI4}) , úf. údu. `` the two wide ones '' , heau. and earth îRV.

vi , 10 , 4 ; x , 12 , 3 ; 88 , 14

.; ({vya4s}) , úf. úpl. (with and without {SaS}) the six spaces (viz. the four quarters of the sky with the upper and lower spaces) îRV. îAV.

.; (also applied to heaven , earth , day , night , water , and vegetation) îS3a1n3khS3r.

.; (also to fire , earth , water , wind , day and night) îS3Br. i , 5 , 1 , 22

.; rivers îNir.

.{urvItala}3{urvI4--tala} úm. the surface of the earth , ground , Ratna1v.

.{urvIdhara}3{urvI4--dhara} úm. a mountain îL.

.; N. of S3esha îL.

.{urvIpati}3{urvI4--pati} úm. `` lord of the earth '' , a king îNaish. îRa1jat.

.{urvIbhuj}3{urvI4--bhuj} úm. `` earth-enjoyer '' , a king , sovereign îPrasannar.

.{urvIbhRt}3{urvI4--bhRt} úm. a mountain îRa1jat. îAmar. &c.

.{urvIruha}3{urvI4--ruha} úm. `` growing on the earth '' , a tree , plant.

.{urvIza}3{urvI7za} andð úm. `` lord of the earth '' , a king , sovereign îBhP. îKatha1s.

.{urvIzvara}3{urvI7zvara} úm. `` lord of the earth '' , a king , sovereign îBhP. îKatha1s. _

.{urvyA}2{urvyA4}2 úf. (for 1. - {u4ru}) amplitude , vastness îS3Br. i , 5 , 1 , 17. _

.{urvyUti}2{urvy-U4ti} (fr. {Uti} with {urvi} = {urvyA} ?) , úmfn. granting extensive protection îRV. vi , 24 , 2. _

.{uruJjirA}1{uruJjirA} úf. N. of the river Vipal1s3 îNir. _

.{uruNDa}1{u4ruNDa} úm. a kind of demon îAV. viii , 6 , 15 ; N. of a man. _

.{ururI}1{ururI} = {urarI} , - q.v. îL. _

.{uruSya}1{uruSya} úNom. (fr. {uru} îBRD.

.; perhaps an úirr. úfut. or úDesid. of ú1. {vR} ?) úP. {uruSya4ti} (Ved. úImpv. 2. úsg. {uruSyA4} îPa1n2. 6-3 , 133) to protect , secure , defend from (úabl.) îRV. îAV. vi , 3 , 3 ; 4 , 3 îVS. vii , 4. _

.{uruSyA}2{uruSyA4} úind. (úinstr.) with desire to protect îRV. vi , 44 , 7. _

.{uruSyu}2{uruSyu4} úmfn. wishing to protect îRV. viii , 48 , 5. [218,2] _

.{urUka}1{urUka} úm. a kind of owl [{ulUkA7khyapaksisadRza} îSa1y.] îAitBr. ii , 7 , 10 îNya1yam. _

.{urUcI}1{urUcI4} - {uru-vya4Jc} , col. 1. _

.{urUNasa}1{urU-Nasa4} - col. 1. _

.{urogama}1{uro-gama} &c. - p. 217 , col. 3. _

.{urj}1{urj} &c. - {Urj} , &c. _

.{urjihAnA}1{urjihAnA} úf. N. of a city îR. (Gorresio

.; v. l. {ujjihAnA}). _
 .{urNa}1{urNa} &c. - {UrNa} , &c. _
 .{urd}1{urd} - {Urd}. _
 .{urdi}1{urdi} úm. N. of a man îPat. _
 .{urdra}1{urdra} úm. = {udra} , an otter îL. _
 .{urmilA}1{urmilA} = {UrmilA} , -q.v. _
 .{urv}1{urv} - {Urv}. _
 .{urva}1{urva} úm. N. of a man , úg. {vidA7di} îPa1n2. 4-1 , 104
 .; ({urva4} îAV. xvi , 3 , 3 , perhaps erroneous for {ukha} îBRD.) _
 .{urvaTa}1{urvaTa} úm. year îL. _
 .{urvarA}1{urva4rA} úf. (probably connected with {uru4}) , fertile soil
 , field yielding crop îRV. îAV. îTS. îS3Br. &c.
 .; land in general , soil , the earth îBa1lar. îS3a1rn3g. &c.
 .; N. of an Apsaras îMBh.
 .{urvarAjit}3{urva4rA--ji4t} úmfn. acquiring fertile soils îRV. ii , 21
 , 1.
 .{urvarApati}3{urva4rA--pati} úm. (only úvoc.) lord of the fields under
 crop îRV. viii , 21 , 3.
 .{urvarAsA}3{urva4rA--sA4} úmfn. (û {san}) , procuring or granting
 fertile land îRV. iv , 38 , 1 ; vi , 20 , 1. _
 .{urvarya}2{urvarya4} (îVS. xvi , 33) and {urva4rya} (îMaitrS. ii , 9 ,
 6) , úmfn. belonging to a fertile soil &c. _
 .{urvarita}1{urvarita} úmfn. left , left over îBhP. (= {avaziSTa}
 îComm.) _
 .{urvarI}1{urva4rI} (f. of {urvan} , fr. û {R} îT.) , úf. ``
 super-added "" , a wife presented together with many others for choice
 îAV. x , 4 , 21 ({AdhikyaprAptAstrI} îT.)
 .{urvarIvat}3{urva4rI--vat} úmfn. `` having many wives for choice "" ,
 N. of a R2ishi îVP. _
 .{urvazI}1{urvazI} úf. (fr. {uru} and û1. {az} , `` to pervade "" , -
 M.M. , Chips , vol. ii , p. 99) , `` widely extending "" , N. of the
 dawn (personified as an Apsaras or heavenly nymph who became the wife of
 Puru1-ravas) îRV. îAV. xviii , 3 , 23 îVS. îS3Br. îVikr. &c.
 .; N. of a river îMBh. xii.
 .{urvazItrtha}3{urvazI--trtha} úm. N. of a Tirtha îMBh.
 .{urvazInAmamAlA}3{urvazI--nAma-mAlA} úf. N. of a lexicon by an
 anonymous author.
 .{urvazIramaNa}3{urvazI--ramaNa} andð úm. `` beloved by Urvas3i1 "" , N.
 of Puru1-ravas îL.
 .{urvazIvallabha}3{urvazI--vallabha} úm. `` beloved by Urvas3i1 "" , N.
 of Puru1-ravas îL.
 .{urvazIsahAya}3{urvazI--sahAya} úm. `` Urvas3i1's companion "" , N. of
 Puru1-ravas îL. _
 .{urvAru}1{urvAru} {us} (îL.) , {U4s} úmf. a species of cucumber ,
 Cucumis Usitatissimus îAV. vi , 14 , 2
 .; ({u}) , úm. the fruit of Cucumis Usitatissimus îTa1n2d2yaBr. (cf.

{irvAru}.) _
 .{urvAruka}2{urvAruka} ún. úid. îHcat. _
 .{urvivyA}1{urvivyA4} úind. - {uru4} , p. 217 , col. 3. _
 .{ul}1{ul} úP. {olati} , to burn (a Sautra [q.v.] root). _
 .{ula}1{ula4} úm. a kind of wild animal îAV. xii , 1 , 49 îVS. îMaitrS.
 .; half-ripe pulses fried over a slight fire îNigh.
 .; N. of a R2ishi. _
 .{ulaD}1{ulaD} úcl. 10. úP. {ulaNDayati} , {aulilaNDat} , ÷to throw out
 , eject îDha1tup. xxii , 9
 .; (- {olaD}.) _
 .{ulanda}1{ulanda} úm. N. of a king [îT.] , úg. {arIhaNA7di} îPa1n2.
 4-2 , 80. _
 .{ulandaka}2{ulandaka} úm. N. of S3iva îL. _
 .{ulapa}1{u4lapa} úm. (û {val} îUn2. iii , 145) , a species of soft
 grass îRV. x , 142 , 3 îAV. vii , 66 , 1 îKa1tyS3r. îMBh. îS3is3. &c.
 .; N. of a pupil of Kala1pin îKa1s3. on îPa1n2. 4-3 , 104
 .; ({A}) , úf. a species of grass îBa1lar.
 .{ulaparAji}3{u4lapa--rAji} orð úf. a bundle of grass îLa1t2y. îNya1yam.
 &c.
 .{ulaparAjikA}3{u4lapa--rAjikA} orð úf. a bundle of grass îLa1t2y.
 îNya1yam. &c.
 .{ulaparAji}3{u4lapa--rAji} úf. a bundle of grass îLa1t2y. îNya1yam. &c.
 _
 .{ulapin}2{ulapin} {I} úm. a kind of guinea-pig îL. _
 .{ulapya}2{ulapya4} [îVS.] andð úmfn. abiding in or belonging to the
 Ulapa grass
 .{ulapya}3{ulapya4} [îMaitrS.] , úmfn. abiding in or belonging to the
 Ulapa grass
 .; úm. N. of a Rudra îT. _
 .{ulupa}2{ulupa} {as} , {am} úm. ún. a kind of grass , = {ulapa} îL.
 _
 .{ulupin}2{ulupin} orð {I} úm. = {ulapin} îL. [218,3]
 .{ulUpin}3{ulUpin} {I} úm. = {ulapin} îL. [218,3]
 .{ulupya}3{ulupya} úmfn. = {ulapya}. _
 .{ulabha}1{ulabha} úm. úg. {dAmany-Adi} îPa1n2. 5-3 , 116 (îKa1s3.) _
 .{ulinda}1{ulinda} úm. N. of a country îL.
 .; N. of S3iva îL. _
 .{ulumbA}1{ulumbA} úf. the stalks of wheat or barley fried over a fire
 of wet grass îNigh. (cf. {umbI}.) _
 .{ululi}1{ululi4} úm. an outcry indicative of prosperity îAV. iii , 19 ,
 6. _
 .{ulUka}1{u4lUka} úm. (û {val} îUn2. iv , 41) , an owl îRV. x , 165 , 4
 îAV. vi , 29 , 1 îVS. îTS. îMBh. îMn. &c.
 .; N. of Indra îVa1m.
 .; of a Muni (in the îVa1yuP. enumerated together with Kan2a1da , but
 perhaps identical with him , as the Vais3eshika system is called

Aulu1kya-dars3ana in the îSarvad.)
.; of a Na1ga îSuparn2.
.; of a king of the Ulu1kas
.; ({As}), úm. úpl. , N. of a people îMBh. îHariv.
.; ({I}), úf. N. of the primeval owl îHariv. 222 îVP. ; ({am}), ún.
a kind of grass (= {ulapa}) îL. (cf. Lat. ¶{ulula}
.; Gk. \$; Old &&68461[218 ,3] High Germ. ¶{u1la} ; Angl. Sax. ¶{u1le}
; úMod. Germ. ¶{Eule} ; Eng. ¶{owl} ; Fr. ¶{hulotte}.)
.{ulUkaceTI}3{u4IUka--ceTI} úf. a species of owl îVarBr2S.
.{ulUkajit}3{u4IUka--jit} úm. ``conquering the owl '' , the crow îNigh.
.; ``conqueror of Indra '' , N. of a man (= Indra-jit) îVa1m. ii , 1 ,
13.
.{ulUkapakSa}3{u4IUka--pakSa} úmf({I})n. having the shape of the wing
of an owl îPat.
.{ulUkapAka}3{u4IUka--pAka} úm. the young of an owl , úg. {nyaGkv-Adi}
îPa1n2. 7-3 , 53.
.{ulUkapuccha}3{u4IUka--puccha} úmf({I})n. having the shape of the tail
of an owl îPat.
.{ulUkayAtu}3{u4IUka--yAtu} ({u4IUkaø}) , úm. a demon in the shape of
an owl îRV. vii , 104 , 22 îAV. viii , 4 , 22. _
.{ulUkhala}1{ulU4khala} ún. a wooden mortar îRV. i , 28 , 6 îAV. îTS.
îS3Br. îA1s3vS3r. &c.
.; N. of a particular kind of cup for holding the Soma (shaped like a
mortar) îComm. on îKa1tyS3r.
.; a staff of Ud2umbara wood (carried on certain occasions) îL.
.; bdellium îL.
.; úm. N. of an evil spirit îPa1rGr2. i , 16 , 23
.; of a particular ornament for the ear îMBh. iii , 10520.
.{ulUkhalabudhna}3{ulU4khala--budhna} úmf. forming the base or pedestal
of a mortar îTS. vii , 2 , 1 , 3.
.{ulUkhalamusala}3{ulU4khala--musala4} {e} ún. údu. mortar and pestle
îAV. ix , 6 , 15 îS3Br. îKa1tyS3r.
.{ulUkhalUpata}3{ulU4khala--rUpa4-tA} úf. the state of having the
shape of a mortar îS3Br. vii.
.{ulUkhalasuta}3{ulU4khala--suta} úmf. pressed out or pounded in a
mortar (as the Soma) îRV. i , 28 , 1-4.
.{ulUkhalAGghri}3{ulUkhalA7Gghri} úm. the base of a mortar îBhP. _
.{ulUkhalaka}2{ulUkhalaka} ún. a small mortar , mortar îRV. i , 28 , 5
(úvoc.)
.; bdellium îL.
.; úm. N. of a Muni îVa1yuP. _
.{ulUkhalika}2{ulUkhalika} úmf. pounded in a mortar îL.
.; (úifc.) using as a mortar
.; (¯ {danto7IUkhalika}.) _
.{ulUkhalin}2{ulUkhalin} úmf. úifc. úid. _
.{ulUTa}1{ulUTa} {As} úm. úpl. , N. of a people îVP. (cf. the next ,

and {utUla}.) _
.{ulUta}1{ulUta} úm. the boa îL.
.; ({As}), úm. úpl. , N. of a people îMBh.
.; ({I}), úf. N. of a wife of Garud2a îL.
.{ulUti7za}3{ulUti7za} úm. ``Ulu1ti1's husband '' , N. of Garud2a îL. _
.{ulUpa}1{ulUpa} úm. a species of plant (cf. {ulapa})
.; ({I}), úf. N. of a daughter of the Na1ga Kauravya (married to
Arjuna) îMBh. _
.{ulUli}1{ulUli} úmf. crying aloud , noisy îChUp. iii , 19 , 3 (cf.
{ululi}.) _
.{ulUlu}2{ulUlu} úmf. úid. îLa1t2y. iv , 2 , 9. _
.{ulka}1{ulka} úm. N. of a king îHariv. _
.{ulKA}1{ulKA4} úf. (û{uS} îUn2. iii , 42) , a fiery phenomenon in the
sky , a meteor , fire falling from heaven îRV. iv , 4 , 2 ; x , 68 , 4
îAV. xix , 9 , 9 îMBh. îYa1jn5. îSus3r. &c.
.; a firebrand , dry grass &c. set on fire , a torch îS3Br. v îR.
îKatha1s. &c.
.; (in astrol.) one of the eight principal Das3a1s or aspect of planets
indicating the fate of men , Jyotisha (îT.)
.; N. of a grammar.
.{ulKAakra}3{ulKA4--akra} ún. (in astrol.) a particular position of
the stars , Rudraya1mala (îT.)
.{ulKAjihva}3{ulKA4--jihva} úm. ``fire-tongued '' , N. of a Rakshas îR.
.{ulKAAdhArin}3{ulKA4--dhArin} úmf. a torch-bearer.
.{ulKANavamI}3{ulKA4--navamI} úf. the ninth day of the light half of the
month As3vayuj
.{ulKAvrata}3{ulKA4--vrata} ún. a particular observance to be performed
on that day îHcat. ii , 895 seqq.
.{ulKANirhata}3{ulKA4--nirhata} úmf. struck down by a fiery meteor îAV.
xix , 9 , 9.
.{ulKAAlin}3{ulKA4--ømalin} úm. ``wearing a wreath of firebrands '' ,
N. of a demon causing diseases îHariv.
.{ulKA mukha}3{ulKA4--mukha} úm. ``fire-mouthed '' , a particular form
of demon (assumed by the departed spirit of a Bra1hman who eats ejected
food) îMn. xii , 71 îKatha1s. îMa1lati1m. [219,1]
.; N. of a descendant of Ikshva1ku
.; of an ape îR.
.; of a Rakshas îR. vi , 87 , 12
.; ({I}), úf. a fox îL. _
.{ulkuSI}2{ulkuSI4} úf. a brilliant phenomenon in the sky , a meteor
îS3Br. xi îKa1tyS3r. iii
.; a firebrand îS3Br. îKa1tyS3r.
.{ulkuSI mat}3{ulkuSI4--mat} úmf. accompanied by fiery phenomena îAV. v
, 17 , 4.
.{ulkuSyanta}3{ulkuSy-a4nta} úmf. taking place at the end or after a
fiery phenomenon îS3Br. xi , 2 , 7 , 25. _

.{ulmuka}2{u4lmuka} ún. (îUn2. iii , 84) a firebrand , a piece of burning charcoal used for kindling a fire îS3Br. îAitBr. îKa1tyS3r. îA1s3vGr2. &c.

.; úm. N. of a son of a Bala-ra1ma îMBh. îHariv.

.; of a son of Manu Ca1kshusha îVP.

.{ulmukamathyA}3{u4lmuka--mathyA} úmfn. to be produced out of a firebrand (as fire) îS3Br. xii , 4 , 3 , 3. _

.{ulmukyA}2{ulmukyA} úmfn. coming from or produced out of a firebrand (as fire) îS3Br. xii. _

.{ulba}1{u4lba} or {u4lva} (rarely {as} , m.) , ún. (û {uc} , `") to accumulate "" îUn2. iv , 95

.; more probably fr. û1. {vR} îBRD.) , a cover , envelope , esp. the membrane surrounding the embryo îRV. x , 51 , 1 îAV. iv , 2 , 8 îVS. îTS. îS3Br. &c.

.; the vulva , womb îVS. xix , 76

.; a cave , cavity îL. ; [cf. Lat. ¶{alvus} , ¶{vulva} ; Lith. ¶{urWA} , ¶{u10la}.] _

.{ulbaNa}2{ulba4Na} orð ún. the membrane enveloping the embryo îTA1r. i , 10 , 7

.{ulvaNa}3{ulva4Na} ún. the membrane enveloping the embryo îTA1r. i , 10 , 7

.; ({ulbaNa4}) , úmfn. anything laid over in addition , superfluous , abundant , excessive , much , immense , strong , powerful îTS. iii îMBh. îBhP. îSus3r. &c.

.; singular , strange îAitA1r.

.; manifest , evident îL.

.; (úifc.) abundantly furnished with îMBh. îSus3r. &c.

.; úm. a particular position of the hands in dancing

.; N. of a son of Vasisht2ha îBhP.

.; ({A}) , úf. a particular dish (consisting of milk mixed with the juice of melons , bananas &c.) îNigh. _

.{ulbaNiSNu}2{ulbaNiSNu} úmfn. somewhat strange , rather strange îAitA1r. _

.{ulbya}2{u4lbya} úmfn. being inside the membrane enveloping the embryo , (with {ApaH}) the fluid surrounding the embryo îS3Br. îKa1tyS3r.

.; ({am}) ún. excess and vitiation of any of the three humors of the body (bile , phlegm , or wind) îMW.

.; any calamity îMW. _

.{ulla}1{ulla} {as} , {I} úmf. a species of Arum îNigh. _

.{ullakasana}1{ullakasana} ún. erection of the hair of the body (through joy) îL. _

.{ullagna}1{ul-lagna} ({ud-ləø}) , ún. (in astron.) the Lagna (¯ q.v.) of any particular place îW. _

.{ullaGgh}1{ul-laGgh} ({ud-ûlaGgh}) , Caus. úP. {-laGghayati} , to leap over , pass over or beyond , overstep , transgress îMegh. îKatha1s. îRa1jat. &c.

.; ÷to pass (time) îKatha1s. lxvii , 106

.; lxxii , 707

.; ÷to pass over , escape îKatha1s. lii , 211 îPan5car.

.; ÷to transgress , exceed , violate , spurn , trespass , offend îMa1rkP. îBhP. îDas3. &c. _

.{ullaGghana}2{ul-laGghana} ún. the act of leaping or passing beyond or over îMall. on îKum.

.; transgression , trespass , offence , sin îKatha1s. _

.{ullaGghanIya}2{ul-laGghanIya} úmfn. to be transgressed

.; ÷to be passed over

.; ÷to be trespassed against îPan5cat. _

.{ullaGghita}2{ul-laGghita} úmfn. jumped or passed over

.; exceeded , transgressed , violated , trespassed against.

.{ullaGghitazAsana}3{ul-laGghita--zAsana} úmfn. one by whom orders are transgressed , rebellious , disobedient.

.{ullaGghitAdhvan}3{ullaGghitA7dhvan} úmfn. one who has passed over a road. _

.{ullaGghya}2{ul-laGghya}1 úmfn. = {ul-laGghanIya} above îKatha1s. _

.{ullaGghya}2{ul-laGghya}2 úind. p. having leapt over , springing over , passing beyond

.; transgressing &c. _

.{ullap}1{ul-lap} ({ud-ûlap}) , Caus. {-lApayati} , to flatter , coax , caress îMa1rkP. _

.{ullApa}2{ul-lApa} úm. a coaxing or complimentary speech îBhartr2.

.; calling out in a loud voice

.; change of voice in grief or sickness &c. (= {kAku} , ¯ q.v.) îW. _

.{ullApaka}2{ullApaka} ún. a coaxing or flattering speech îCar. _

.{ullApana}2{ul-lApana} ún. the act of coaxing , flattering îMa1rkP.

.; (úmf.) transitory , perishable îLalit. _

.{ullApika}2{ullApika} ún. (?) a kind of cake îMBh. _

.{ullApin}2{ullApin} úmfn. calling out in a coaxing or complimentary manner îAmar. _

.{ullApya}2{ullApya} ún. a kind of drama (in one act) îSa1h. 545. _

.{ullamphana}1{ul-lamphana} ({ud-ləø}) , ún. a jump îL. [219,2] _

.{ullamb}1{ul-lamb} ({ud-ûlamb}) , Caus. úP. {-lambayati} , to hang up , hang îKatha1s. _

.{ullambita}2{ul-lambita} úmfn. hanging , hovering îMr2icch. _

.{ullambin}2{ul-lambin} úmfn. úifc. hanging on îKatha1s. _

.{ullal}1{ul-lal} ({ud-ûlal}) , úP. {-lalati} , to jump up , spring up îS3is3. v , 47: Caus. {-lalayati} , to jump up , spring up îS3is3. v , 7 îPan5cat. (úed. B hler) ii , 40 , 22. _

.{ullala}2{ul-lala} úmfn. shaking , trembling îW. _

.{ullAla}2{ul-lAla} úm. (?) , N. of a metre (four verses of alternately fifteen and thirteen instants). _

.{ullas}1{ul-las} ({ud-ûlas}) , úP. úA1. {-lasati} , {-te} , to shine forth , beam , radiate , be brilliant îBhP. îPan5car. îS3is3. &c.

.; ÷to come forth , become visible or perceptible , appear îBhP.
îKatha1s. &c.
.; ÷to resound îKatha1s. îRa1jat.
.; ÷to sport , play , dance , be wanton or joyful îAmar. îChandom.
.; ÷to jump , shake , tremble , be agitated îBhP. îPan5car. &c.: Caus.
{-lAsayati} , to cause to shine or radiate , make brilliant îPan5car.
îPrab.
.; ÷to cause to come forth or appear , cause to resound îSa1h.
.; ÷to divert , delight îS3atr. îHit.
.; ÷to cause to dance or jump , agitate , cause to move îKatha1s.
îRa1jat. îHit. &c. _
.{ullasa}2{ul-lasa} úmf. bright , shining
.; sporting , merry , happy
.; going out , issuing îW.
.{ullasatA}3{ul-lasa--tA} úf. splendour , brilliancy
.; mirth , happiness
.; going out , issuing îW. _
.{ullasat}2{ul-lasat} úmf. (úpres. p.) shining forth , beaming
.; coming forth &c. (^ above).
.{ullasatphala}3{ul-lasat--phala} úm. poppy îNigh. _
.{ullasita}2{ul-lasita} úmf. shining , bright , brilliant îPan5car.
.; coming forth , rising , appearing îS3is3. îSa1h.
.; ejected , brought out
.; drawn , unsheathed (as a sword) îS3is3. vi , 51
.; merry , happy , joyful îKatha1s.
.; moving , trembling. _
.{ullAsa}2{ul-lAsa} úm. light , splendour îL.
.; the coming forth , becoming visible , appearing îKatha1s. xiv , 13
îSa1h. îKap. &c.
.; joy , happiness , merriness îKatha1s. îAmar. &c.
.; increase , growth îBhP. vii , 1 , 7
.; (in úrhet.) giving prominence to any object by comparison or
opposition îKuval.
.; chapter , section , division of a book (úe.g. of the
Ka1vya-praka1s3a). _
.{ullAsana}2{ul-lAsana} ún. the act of shining forth , radiating
îRa1jat. v , 343
.; ({A}) , úf. causing to come forth or appear îBa1lar. _
.{ullAsita}2{ul-lAsita} úmf. caused to shine , caused to come forth ,
&c. _
.{ullAsin}2{ullAsin} úmf. playing , sporting , dancing. _
.{ullAgha}1{ul-lAgha} úmf. (fr. û{lAgh} , ` to be able " , with
{ud} îKa1s3. on îPa1n2. 8- , 3 , 55) , recovered from sickness ,
convalescent
.; dexterous , clever îL.
.; pure îL.

.; wicked îL.
.; happy , merry îL.
.; úm. black pepper îL.
.{ullAghatA}3{ul-lAgha--tA} úf. wholesomeness , health îRa1jat. _
.{ullAghaya}2{ullAghaya} úNom. úP. {ullAghayati} , to cause to recover
or revive , resuscitate îRa1jat. _
.{ullAGgUla}1{ul-lAGgUla} ({ud-lAø}) , úmf. with upraised tail. _
.{ullApa}1{ul-lApa} &c. ^ {ul-lap}. _
.{ullAla}1{ul-lAla} ^ {ul-lal}. _
.{ullikh}1{ul-likh} ({ud-ûlikh}) , úP. {-likhati} , to make a slit or
incision or line , tear , mark by scratching
.; ÷to furrow îS3Br. îKa1tyS3r. îSus3r.
.; ÷to scratch , scrape , cut , make lines upon îMBh. îBhP. îSus3r. &c.
.; ÷to make a scratch or incision , cut into îShad2vBr. îGobh.
îA1s3vGr2. &c.
.; ÷to chip , chisel îKum. îKatha1s.
.; ÷to delineate , shape , make visible or clear îSarvad.
.; ÷to polish , grind away by polishing îS3ak. 139 d îRagh.
.; ÷to stir up , cause to come up (úe.g. phlegm) îSus3r.: Caus.
{-lekhayati} , to stir up , cause to come up îS3a1rn3gS. _
.{ullikhana}2{ul-likhana} ún. an emetic îBhpr. _
.{ullikhita}2{ul-likhita} úmf. slit , torn
.; scratched , polished , &c. _
.{ullekha}2{ul-lekha} úm. causing to come forth or appear clearly
îPrasannar.
.; bringing up , vomiting îCar.
.; mentioning , speaking of , description , intuitive description îSa1h.
486 îKatha1s. îRa1jat. &c.
.; (in úrhet.) description of an object according to the different
impressions caused by its appearance îSa1h. îKuval.
.; ({A}) , úf. stroke , line îL.
.; ({am}) , ún. (scil. {yuddha}) (in astron.) a conjunction of stars
in which a contact takes place îSu1ryas. vii , 18 îVarBr2S. _
.{ullekhana}2{ul-lekhana} úmf. delineating , making lines , making
visible or clear îSarvad.
.; ({am}) , ún. the act of marking by lines or scratches , furrowing
îKa1tyS3r.
.; scratching open or up , scraping îMn. îYa1jn5.
.; bringing up , vomiting [219,3]
.; an emetic îSus3r.
.; mentioning , speaking of îL. _
.{ullekhin}2{ul-lekhin} úmf. scratching , touching îKa1d.
.; delineating , making visible or clear îSarvad. _
.{ullekhya}2{ul-lekhya} úmf. to be scraped or pared
.; ÷to be written îKatha1s.
.; ÷to be delineated

.; ÷to be made visible or clear îSarvad. _
 .{ulliGgaya}1{ul-liGgaya} ({ud-liø}), úNom. (fr. {liGga}). _
 .{ulliGgita}2{ulliGgita} úmf. made manifest by marks or characteristics
 îKir. xiv , 2. _
 .{ullih}1{ul-lih} ({ud-ûlih}). _
 .{ullIDha}2{ul-liDha} úmf. ground , polished îBhartr2. _
 .{ullI}1{ul-II} ({ud-ûII}), Caus. úP. {-lApayati} , to cause to lie
 down , put to bed (?) îKa1s3. on îPa1n2. 1-3 , 70: úA1. {-lApayate} ,
 to humiliate , subdue îib.
 .; ÷to deceive , not to keep one's promise to îib. _
 .{ulluJc}1{ul-luJc} ({ud-ûluJc}). _
 .{ulluJcana}2{ul-luJcana} ún. the act of pulling or tearing out ,
 plucking out (úe.g. the hair) îBhP. îYa1jn5. _
 .{ulluJcita}2{ul-luJcita} úmf. plucked îKatha1s. lxii , 71. _
 .{ulluTh}1{ul-luTh} ({ud-} û2. {luTh}), úP. {-luThati} , to roll ,
 wallow îKual. _
 .{ulluNThA}1{ul-luNThA} ({ud-luø}), úf. (û{luNTh}), irony îSa1h. _
 .{ullup}1{ul-lup} ({ud-ûlup}). _
 .{ullupta}2{u4l-lupta} úmf. taken out or away , drawn up îAV. v , 28 ,
 14 ; ix , 33 , 2 ; 46 , 6 îKaus3. îSus3r. _
 .{ullopam}2{ul-lopam} úind. p. having taken out , taking out , drawing
 up îKaus3. _
 .{ullopya}2{ul-lopya} ún. a kind of song îYa1jn5. _
 .{ullIU}1{ul-IU}1 ({ud-ûIU}). _
 .{ullIU}2{ul-IU}2 úmf. cutting off , cutting îComm. on îPa1n2. ; vi , 4
 , 83. _
 .{ullUna}2{ul-lUna} úmf. cut off , cut (as grass) îS3a1n3khS3r. _
 .{ulloca}1{ul-loca} ({ud-loø}), úm. (û {loc}), an awning , canopy
 îL. _
 .{ullola}1{ul-lola} ({ud-loø}), úmf. (û{lul}), dangling , waving
 îComm. on îMBh.
 .; úm. a large wave îL. _
 .{ulva}2{u4lva} &c. ^ {u4lba} , col. 1. _
 .{uvaTa}1{uvaTa} úm. N. of a commentator on the R2igveda-pra1tis3a1khya.
 _
 .{uve}1{uve4} úind. an interjection îRV. x , 86 , 7. _
 .{uzaMgava}1{uzaMgava} úm. N. of a king îMBh. ii. _
 .{uzat}1{uzat}1 {an} , or {uzata} úm. N. of a king îHariv. _
 .{uzat}1{uza4t}2 úmf. (úpres. p. of {vaz} , ^ q.v.) wishing , desiring.
 _
 .{uzadah}2{uza4-dah} {dhak} úm. burning with desire or intensely , N.
 of Agni îRV. iii , 6 , 7 ; 34 , 3 ; vii , 7 , 2. _
 .{uzanas}2{uza4nas} {A} (îPa1n2. 7-1 , 94
 .; Ved. úacc. {Am}
 .; Ved. úloc. and údat. {e}
 .; úvoc. {as} , {a} , and {an} îKa1s3. on îPa1n2.) , úm. N. of an

ancient sage with the patronymic Ka1vya îRV. îAV. iv , 29 , 6 îKaus3.
 (in later times identified with S3ukra , the teacher of the Asuras , who
 presides over the planet Venus)
 .; N. of the planet Venus îMBh. îYa1jn5. îPan5cat. &c.
 .; N. of the author of a Dharma-s3a1stra îHcat. i , 5
 .; ({uzanasaH@stoma} úm. N. of a verse (îRV. v , 29 , 9) ÷to be
 muttered by one who thinks himself poisoned îAs3vS3r. v , 9 , 1.) _
 .{uzana}2{uza4na} úind. with desire or haste , zealously îRV.
 .; ({A}) , úf. N. of a wife of Rudra. _
 .{uzAna}2{uzAna4} úf. (cf. {uzAna4} under û{vaz}), N. of a plant
 îS3Br. iii , iv. _
 .{uzika}2{uzika} úm. N. of a king îBhP. _
 .{uzij}2{uzi4j} úmf. (îUn2. ii , 71) wishing , desiring , striving
 earnestly , zealous îRV.
 .; desirable , amiable , lovely , charming îVS. îTS. îS3a1n3khS3r. îBhP.
 .; ({k}) , úm. fire îUn2.
 .; boiled butter , ghee îib.
 .; ({k}) , úf. N. of the mother of Kakshi1vat. _
 .{uzija}2{uzija} úm. N. of the father of Kakshi1vat îComm. on
 îTa1n2d2yaBr. _
 .{uzI}2{uzI} úf. wish îL.
 .{uzInara}3{uzI--nara} {As} úm. úpl. (Comm. on îUn2. iv , 1) , N. of an
 ancient people in Central India îAitBr. îPa1n2. îMBh. &c.
 .; úm. a king of that people îMBh. îHariv. îVP. &c.
 .; ({øna4rANI}) , úf. a queen of that people , [N. of a plant îSa1y.]
 îRV. x , 59 , 10
 .; {-giri} úm. N. of a mountain îKatha1s. _
 .{uzIra}2{uzIra} {as} , {am} úm. ún. (îUn2. iv , 31) , the fragrant
 root of the plant Andropogon Muricatus îSus3r. îS3ak. îHcat. &c.
 [220,1]
 .; ({I}) , úf. a species of grass îL.
 .{uzIragiri}3{uzIra--giri} úm. N. of a mountain.
 .{uzIraB1ja}3{uzIra--b1ja} úm. N. of a mountain îMBh. îHariv. _
 .{uzIraKa}2{uzIraKa} úm. the above root îL. _
 .{uzIrika}2{uzIrika} úmf({I})n. trading in or selling Us3i1ra îPa1n2.
 4-4 , 53. _
 .{uzenya}2{uzenya} úmf. to be wished or longed for , desirable îRV. vii
 , 3 , 9. _
 .{uzatI}1{uzatI} úf. incorrect for {ruzatI} , ^ q.v. _
 .{uzrAyus}1{uzrAyus} úm. N. of a son of Puru1ravas îVP. _
 .{uS}1{uS}1 úcl. 1. úP. (connected with 3. {vas} , ^ q.v.) {oSati} ,
 {oSAM-cakAra} , and {uvoSa} (îPa1n2. 3-1 , 38
 .; 3. úpl. {USuH} îKa1s3. on îPa1n2. 6-4 , 78) , {oSitA} , {oSisyati}
 , {auSIt} îDha1tup. xvii , 45: úcl. 9. úP. (p. {uSNa4t} îRV. ii , 4 ,
 7) to burn , burn down (active) îRV. îAV. îS3Br. îMn. iv , 189 îS3is3.
 .; ÷to punish , chastise îMn. ix , 273: úPass. {uSyate} , {oSAM-cakre}

, to burn (neuter) îSus3r. îCar. îBhat2t2. _
 .{uS}2{uS}2 úf. (only {a4s} úgen. sg.) early morning , dawn îRV. îAV. xvi , 6 , 6
 .; ({uSa4s@tisra4H} úf. úpl. morning , midday , and evening îRV. ; viii , 41 , 3.) _
 .{uSa}2{uSa}1 úm. (for 2. - ús.v.) early morning , dawn , daybreak îL.
 .; bdellium
 .; saline earth îL.
 .; ({A}) , úf. - below
 .; ({am}) , ún. fossile salt îL. (cf. {USa}.)
 .{uSaMgu}3{uSa--øM-gu} úm. N. of a R2ishi îMBh. xiii , 7667
 .; of a king îMBh.
 .; of S3iva îMBh. xiii , 1219. _
 .{uSaH}2{uSaH} (in úcomp. for {uSa4s} below).
 .{uSaHkala}3{uSaH--kala} úm. `` crying at daybreak '' , a cock îL. _
 .{uSaNa}2{uSaNa} ún. black pepper
 .; the root of Piper Longum
 .; ({A}) , úf. Piper Longum
 .; Piper Chaba
 .; dried ginger (cf. {USaNa}.) _
 .{uSat}2{uSat} {an} úm. N. of a son of Su-yajn5a îHariv.
 .; ({tI}) , úf. (scil. {vAc}) a harsh speech (v. l. {uzatI})
 .; erroneous for {ruzatI} ?) îMBh.
 .{uSadgu}3{uSad-gu} úm. N. of a son of Sva1hi îHariv. îVP.
 .{uSadratha}3{uSad-ratha} úm. N. of a son of Titikshu îib. _
 .{uSapa}2{uSapa} úm. fire îL.
 .; the sun îL.
 .; Ricinus Communis îL. _
 .{uSar}2{uSar} (in úcomp. for {uSa4s} below).
 .{uSarbudh}3{uSar--bu4dh} (únom. {-bhut}) , úmfn. awaking with the morning light , early awaked (a N. esp. applied to Agni as kindled in the early morning) îRV.
 .{uSarbudha}3{uSar--bu4dha} úmfn. úid. îRV. iii , 2 , 14 ; vi , 15 , 1
 .; fire îL.
 .; a child îL.
 .; Ricinus Communis îL. _
 .{uSas}2{uSa4s} {As} úf. (únom. úpl. {uSA4sas} and {uSa4sas})
 .; úinstr. úpl. {uSa4dbhis} îRV. i , 6 , 3
 .; - îKa1s3. on îPa1n2. 7-4 , 48) morning light , dawn , morning (personified as the daughter of heaven and sister of the A1dityas and the night) îRV. îAV. îS3Br. îS3ak. &c.
 .; the evening light îRV. x , 127 , 7
 .; N. of a wife of Bhava (= \$) or Rudra îVP.
 .; ({uSA4sau} , {øA4sA} , and {øa4sA}) , úf. údu. night and morning îRV. îVS. &c.
 .; ({sI}) , úf. the end of day , twilight îL.

.; ({as}) , ún. daybreak , dawn , twilight îUn2. iv , 233 îL.
 .; the outer passage of the ear îL.
 .; the Mal1aya range îL.
 .; [cf. Gk. \$; Lat. ¶{aurora} ; Lith. ¶{ausz-ra} ; Old &&68933[220 ,1] High Germ. ¶{o7s-tan}.) _
 .{uSasya}2{uSasya4}1 úmfn. sacred to the dawn (îPa1n2. 4-2 , 31) îVS. xxiv , 4 îA1s3vS3r. _
 .{uSasya}2{uSasya}2 úNom. (fr. {uSas} úg. {kaNDv-Adi}) îPa1n2. 3-1 , 27 [not in îKa1s3.] úP. {uSasyati} , to grow light , dawn. _
 .{uSA}2{uSA4} úf. morning light , dawn , morning îRV. îAV. xii , 2 , 45 îVS. &c.
 .; night îVP. îCar.
 .; a cow îL.
 .; N. of a daughter of Ba1n2a and wife of A-niruddha îAgP.
 .; burning , scorching îSus3r.
 .; ({A}) , úind. at daybreak îL.
 .; at night îL.
 .{uSAkara}3{uSA4--kara} úm. `` night-maker '' , the moon îVarBr2S.
 .{uSAkala}3{uSA4--kala} úm. a cock (cf. {uSaHø}.)
 .{uSApati}3{uSA4--pati} úm. `` Usha1's husband '' , N. of A-niruddha îAgP.
 .{uSAramaNa}3{uSA4--ramaNa} úm. úid. îL.
 .{uSArAgodaya}3{uSA4--rAgo7daya} úm. `` appearance of the morning light '' , N. of a drama.
 .{uSeza}3{uSe7za} úm. `` the night's husband '' , the moon îVarBr2.
 .; `` Usha1's husband '' , N. of A-niruddha îL. _
 .{uSAsA}2{uSA4sA} (in Dvandva úcomp. for {uSa4s} above îPa1n2. 6-3 , 31).
 .{uSAsAnaktA}3{uSA4sA--naktA} úf. údu. dawn and night îRV. îAV.
 .{uSAsAsUrya}3{uSA4sA--sUrya} ún. dawn and sun îKa1s3. on îPa1n2. 6-3 , 31. _
 .{uSita}2{uSita}1 (for 2. - ús.v.) , úmfn. burnt
 .; quick , expeditious îL. _
 .{uSo}2{uSo} (in úcomp. for {uSa4s} above).
 .{uSojala}3{uSo--jala} ún. úpl. `` the Dawn's tears '' , dew îKatha1s.
 .{uSodevatya}3{uSo--devatya} úmfn. one whose deity is the dawn.
 .{uSorAga}3{uSo--rAga} úm. the morning light , dawn îDas3. _
 .{uSTa}2{uSTa} úmfn. burnt îL. _
 .{uSNa}2{uSNa4} úmf({A} , rarely {I})n. (îUn2. iii , 2) hot , warm
 .; ardent , passionate , impetuous îRV. x , 4 , 2 îAV. vi , 68 , 1 ; viii , 9 , 17 îS3Br. îChUp. îSus3r. îMn. &c.
 .; pungent , acrid
 .; sharp , active îL.
 .; úm. onion îL. [220,2]
 .; N. of a man îVP.
 .; ({as} , {am}) , úm. ún. heat , warmth , the hot season (June ,

July) îMn. xi , 113 îS3ak. îDas3. &c.
.; any hot object îMBh.
.; N. of certain positions in the retrograde motion of the planet Mars îVarBr2S.
.; N. of a Varsha îVP.
.; ({A}) , úf. heat îL.
.; consumption îL.
.; bile îL.
.; N. of a plant îNigh.
.; ({am}) , úind. hotly , ardently îR.
.; ({uSNaM@kRtvA} or {uSNaM-kRtya} úind. p. having made hot or heated îPa1n2. 1-4 , 74.)
.; {uSNakara}3{uSNa4--kara} úm. `` hot-rayed "" , the sun îKa1d.
.; {uSNakAla}3{uSNa4--kAla} úm. the hot season îSus3r. îPan5cat. îHit.
.; {uSNakiraNa}3{uSNa4--kiraNa} úm. `` hot-rayed "" , the sun îVarBr2S.
.; {uSNakRt}3{uSNa4--kRt} úm. `` causing heat "" , the sun îL.
.; {uSNaga}3{uSNa4--ga} úm. (with and without {kAla}) the hot season îR.
.; {uSNagandhA}3{uSNa4--gandhA} úf. N. of a plant.
.; {uSNagu}3{uSNa4--gu} úm. `` hot-rayed "" , the sun îBhP.
.; {uSNaghna}3{uSNa4--ghna} úm. `` heat-destroyer "" , a parasol îL.
.; {uSNaMkaraNa}3{uSNa4--øM-karaNa} úmfn. causing heat , heating îVa1rtt. on îPa1n2. 6-3 , 70.
.; {uSNatA}3{uSNa4--tA} úf.
.; {uSNatva}3{uSNa4--tva} úm. heat , warmth.
.; {uSNaIrtha}3{uSNa4--tIrtha} úm. N. of a Ti1rtha.
.; {uSNadIdhiti}3{uSNa4--dIdhiti} úm. `` hot-rayed "" , the sun îL.
.; {uSNanadi}3{uSNa4--nadi} úf. `` the hot river "" , N. of Vaitaran2i1 the river of hell îL.
.; {uSNapa}3{uSNa4--pa} - {USma-pa}.
.; {uSNaphalA}3{uSNa4--phalA} úf. a species of plant îNigh.
.; {uSNabhAs}3{uSNa4--bhAs}
.; {uSNabhRt}3{uSNa4--bhRt}
.; {uSNamahAs}3{uSNa4--mahAs}
.; {uSNarazmi}3{uSNa4--razmi}
.; {uSNaruci}3{uSNa4--ruci} úm. the sun îMBh. îRagh. îKum. îKir. &c.
.; {uSNavAta}3{uSNa4--vAta} úm. a particular disease of the bladder , îS3a1rn3gS.
.; {uSNavAraNa}3{uSNa4--vAraNa} úm. `` keeping off the heat "" , a parasol , chattar îKum.
.; {uSNavidagdhaka}3{uSNa4--vidagdhaka} úm. a particular disease of the eyes îS3a1rn3gS.
.; {uSNavIrya}3{uSNa4--vIrya} úmfn. possessing warming power îCar.
.; Delphinus Gangeticus îL.
.; {uSNavetAII}3{uSNa4--vetAII} úf. N. of a witch îHariv.
.; {uSNasamaya}3{uSNa4--samaya} úm. the hot season.
.; {uSNasundara}3{uSNa4--sundara} úm. N. of several plants.

.{uSNasparzavat}3{uSNa4--sparza-vat} úmfn. anything which feels hot (as fire) îTarkas.
.; {uSNAMzu}3{uSNA7Mzu} úm. `` hot-rayed "" , the sun.
.; {uSNAGama}3{uSNA7gama} úm. approach of the heat , beginning of the hot season îL.
.; {uSNAnta}3{uSNA7nta} úm. end of the hot season îR.
.; {uSNAbhigama}3{uSNA7bhigama} úm. approach or beginning of the hot season îL.
.; {uSNAbhiprAya}3{uSNA7bhiprAya} úmfn. tending to heat (as a fever) îCar.
.; {øprAyin} úmfn. suffering from the above fever îib.
.; {uSNAsaha}3{uSNA7saha} úm. (scil. {kAla}) `` the time in which heat is tolerable "" , the winter îL.
.; {uSNodaka}3{uSNO7daka} úm. hot water , water boiled and so reduced in quantity (said to be wholesome to drink and healing when used for bathing) îBhpr.
.; {uSNopagama}3{uSNO7pagama} úm. the beginning of the hot season îL.
.; {uSNoSNa}3{uSNO7SNa} úmfn. very hot îS3is3. v , 45. _
.; {uSNaka}2{uSNaka} úmfn. hot , warm
.; sick of fever , feverish îL.
.; sharp , smart , active îL.
.; warming , heating îL.
.; úm. heat , hot season (June and July) îL.
.; fever îL.
.; blight , blast îL.
.; the betel-nut îNigh. _
.; {uSNaya}2{uSNaya} úNom. úP. {uSNayati} , to make hot , heat. _
.; {uSNAlu}2{uSNAlu} úmfn. suffering from heat îKa1ty. on îPa1n2. 5-2 , 122 îVikr. _
.; {uSNi}2{uSNi} úmfn. burning
.; - {a4zny-uSNi} , p. 114 , col. 1. _
.; {uSNiKa}2{uSNiKa} úf. (îPa1n2. 5-2 , 71) rice-broth îL. _
.; {uSNiman}2{uSNiman} {A} úm. heat îChUp. _
.; {uSNI}2{uSNI} (in úcomp. for {uSNa}).
.; {uSNIkR}3{uSNI--îkR} to make warm or hot , heat îSus3r. îMr2icch.
.; {uSNIkRta}3{uSNI--kRta} úmfn. heated , hot , boiled îSubh.
.; {uSNIgaGga}3{uSNI--gaGga} úm. N. of a Ti1rtha îMBh. iii , 10698.
.; {uSNIInAbha}3{uSNI--nAbha} úm. N. of a divine being îMBh. _
.; {uSNIISa}2{uSNI4Sa} {as} , {am} úm. ún. ({uSNam@ISate@hinasti} , {zakandhv-Adi} [îVa1rtt. on îPa1n2. 6-1 , 94] {para-rUpam} îT.) anything wound round the head , turban , fillet îAV. xv , 2 , 1-4 îS3Br. îA1s3vS3r. îKa1tyS3r. îMBh. &c.
.; a diadem , crown îL.
.; a kind of excrescence on the head of Buddha.
.; {uSNIISapaTTa}3{uSNI4Sa--paTTa} úm. a turban , fillet , Ratna1v.
.; {uSNIISabhAjana}3{uSNI4Sa--bhAjana4} úm. anything serving for a turban îS3Br. iii.

.{uSNISArpaNA}3{uSNISA7rpaNA} úf. N. of a goddess (îBuddh.) _
 .{uSNISin}2{uSNISi4n} úmfn. furnished with or wearing a turban îVS. xvi
 , 22 îR.
 .; N. of S3iva îMBh. xiii. _
 .{uSma}2{uSma}1 úm. heat îL.
 .; the hot season îL.
 .; spring îL.
 .; passion , anger îL.
 .; ardour , eagerness îL. _
 .{uSma}2{uSma}2 (in úcomp. for {uSman} below).
 .{uSmaja}3{uSma--ja} úmfn. produced from vapour.
 .{uSmata}3{uSma--tA} úf. heat îMBh.
 .{uSmapa}3{uSma--pa} ^ {USma-pa}.
 .{uSmavat}3{uSma--vat} úmfn. heated , burning , smoking îSus3r.
 .{uSmasveda}3{uSma--sveda} úm. a vapour bath îSus3r.
 .{uSmaAgama}3{uSmaA7gama} úm. beginning of the hot season îL.
 .{uSmanvita}3{uSmaA7nvita} úmfn. filled with rage îL.
 .{uSmaAyaNa}3{uSmaA7yaNa} ún. the hot season.
 .{uSmopagama}3{uSmo7pagama} úm. beginning of the hot season îL. _
 .{uSmaka}2{uSmaka} úm. the hot season îL. _
 .{uSman}2{uSman} {A} úm. heat , ardour , steam îMn. îMBh. îSus3r. &c.
 (in many cases , where the initial {u} is combined with a preceding
 {a} , not to be distinguished from {USma4n} , ^ q.v.)
 .; the hot season îL.
 .; anger , wrath îL. _
 .{uSmAya}2{uSmAya} úNom. úA1. {uSmAyate} , = {USmAya} , ^ q.v. [220,3]
 _
 .{uSa}1{uSa}2 (for 1. ^ col. 1) , úm. (probably for {uza} , fr. û{vaz}
 .; cf. {uza-dah}) , a lover îL. _
 .{uSasta}1{uSasta4} úm. N. of a R2ishi îS3Br. _
 .{uSasti}2{uSasti} úm. úid. îChUp. _
 .{uSija}1{uSija} úm. N. of a son of U1ru îVP. _
 .{uSita}1{uSita}2 (for 1. ^ col. 1) , úmfn. p. of û5. {vas} , ^ q.v. _
 .{uSitavya}2{uSitavya}
 .{uSitvA}3{uSitvA}
 .{uSTvA}3{uSTvA} ^ û5. {vas}. _
 .{uSIra}1{uSIra} v. l. for {uzIra} , ^ q.v. _
 .{uSTR}1{uSTR4} (îRV.) and {u4STR} , {TA} úm. (probably fr. û{ukS}
 and connected with {ukSa4n}) , a bull drawing a plough îRV. x , 106 , 2
 îTS. v îKa1tyS3r. îKaus3. _
 .{uSTra}2{u4STra} úm. (û{uS} îUn2. iv , 161
 .; but probably connected with the above) , a buffalo îRV. îAV. xx , 127
 , 2 ; 132 , 13 îVS. îS3Br. îAitBr.
 .; a camel îMBh. îMn. îPan5cat. &c.
 .; a cart , waggon îL.
 .; N. of an Asura îHariv.

.; ((I)) , úf. a she-camel îSus3r. îPan5cat. &c.
 .; an earthen vessel in the shape of a camel îL.
 .; N. of a plant îNigh.
 .{uSTrakarNika}3{u4STra--karNika} {As} úm. úpl. , N. of a people îMBh.
 .{uSTrakANDI}3{u4STra--kANDI} úf. Echinops Echinatus îL.
 .{uSTrakrozin}3{u4STra--krozin} úmfn. making a noise like a camel
 îKa1s3. on îPa1n2. 3-2 , 79.
 .{uSTrakhara}3{u4STra--khara} ún. camel and donkey , úg. {gavA7zvA7di}
 îPa1n2. 2-4 , 11.
 .{uSTragrIva}3{u4STra--grIva} úm. hemorrhoids îSus3r.
 .{uSTrajihva}3{u4STra--jihva} úm. N. of a being attending on Skanda
 îMBh.
 .{uSTratva}3{u4STra--tva} ún. the state of being a camel îHcat.
 .{uSTradhUsarapucchika}3{u4STra--dhUsara-pucchika} orð úf. the plant
 Tragia Involucrata îL.
 .{uSTradhUsarapucchl}3{u4STra--dhUsara-pucchl} úf. the plant Tragia
 Involucrata îL.
 .{uSTraniSadana}3{u4STra--niSadana} ún. a particular posture among
 Yogins îSarvad.
 .{uSTrapAdika}3{u4STra--pAdika} úf. Jasminum Sambac îL.
 .{uSTrapAla}3{u4STra--pAla} úm. a driver of camels îL.
 .{uSTrabhakSA}3{u4STra--bhakSA} orð úf. N. of a plant îL.
 .{uSTrabhakSika}3{u4STra--bhakSika} úf. N. of a plant îL.
 .{uSTrayAna}3{u4STra--yAna} ún. a camel-carriage , vehicle drawn by
 camels îL.
 .{uSTravAmi}3{u4STra--vAmi} ún. (?) îKa1s3. on îPa1n2. 6-2 , 40.
 .{uSTravAmIzata}3{u4STra--vAmI-zata} ún. a hundred of camels and mares
 îRagh. v , 32.
 .{uSTravAhin}3{u4STra--vAhin} úmfn. drawn by camels (as a car).
 .{uSTrazaza}3{u4STra--zaza} ún. camel and hare îPa1n2. 2-4 , 11.
 .{uSTrazirodhara}3{u4STra--zirodhara} ún. hemorrhoids.
 .{uSTrasAdi}3{u4STra--sAdi} ún. (?) îKa1s3. on îPa1n2. 6-2 , 40.
 .{uSTrasthAna}3{u4STra--sthAna} ún. a stable for camels
 .; (úmfn.) born in a stable for camels îComm. on îPa1n2. 4-3 , 35.
 .{uSTrAkRti}3{uSTrA7kRti} úm. `` having the shape of a camel '' , the
 fabulous animal called S3arabha îL.
 .{uSTrAkSa}3{uSTrA7kSa} úm. `` camel-eyed '' , N. of a man. _
 .{uSTrika}2{uSTrika} úf. a she-camel îPan5cat.
 .; an earthen vessel shaped like a camel îL.
 .; N. of a plant îL. _
 .{uSNih}1{uSNi4h} {k} úf. (fr. û{snih} with {ud} îKa1s3. on îPa1n2.
 3-2 , 59) , N. of a Vedic metre (consisting of twenty-eight syllabic
 instants , viz. two Pa1das with eight instants , and one with twelve
 .; the varieties depend on the place of the twelve-syllabled Pa1da)
 îRPra1t. 888 ff. îAV. xix , 21 , 1 îVS.
 .; a brick sacred to the above metre îKa1tyS3r.

.; N. of one of the Sun's horses îVP. _
 .{uSNig}2{uSNig} (in úcomp. for {uSNi4h} above).
 .{uSNiggarbhA}3{uSNig--garbhA} úf. (with {gAyatrI}) N. of a Vedic metre (consisting of three Pa1das of six , seven , and eleven instants) îRPra1t. 887. _
 .{uSNihA}2{uSNi4hA} úf. the Ushn2ih metre îRV. x , 130 , 4 îVS.
 .; ({As}), úf. úpl. the nape of the neck îRV. x , 163 , 2 îAV. _
 .{uSya}1{uSya} ^ ú5. {vas}. _
 .{uSyala}1{u4Syala} ún. a frame of a4 bed [îBRD.] îAV. xiv , 1 , 60. _
 .{usR}1{usR4} úf. (ú2. {vas}), morning light , daybreak , day (úacc. úpl. {usra4s}) îRV. vii , 15 , 8 ; viii , 41 , 3
 .; (úinstr. {usrA4}) îRV. iv , 45 , 5. _
 .{usra}2{usra4} {A} úf. (îUn2. ii , 13) morning light , daybreak , brightness îRV.
 .; (personified as a red cow)
 .; a cow îRV. îAV. xii , 3 , 73 îMBh. xiii îNir. &c.
 .; N. of a plant îL.
 .; úm. a ray of light îRV. i , 87 , 1 îRagh. îKir. &c.
 .; the sun
 .; day
 .; an ox , bull îRV. vi , 12 , 4 îVS. iv , 33
 .; N. of the As3vins îRV. ii , 39 , 3 ; iv , 62 , 1 ; vii , 74 , 1.
 .{usrayAman}3{usra4--yAman} úmf. moving towards brightness or the day îRV. vii , 74 , 1. _
 .{usri}2{u4sri} úf. morning light , brightness îRV. ix , 65 , 1 ; 67 , 9. _
 .{usrika}2{usrika4} úm. a small ox îRV. i , 190 , 5. _
 .{usriya}2{usri4ya} úmf. reddish , bright (said of a cow and bull) îRV.
 .; úm. a bull îRV.
 .; ({A}), úf. light , brightness
 .; a cow îRV. îAV.
 .; any product of the cow (as milk) îRV. îAV.
 .{usriyAtva}3{usriyA-tva4} ún. the state of being a cow îMaitrS. _
 .{usrIya}2{usrIya} úNom. úP. {usrIyati} , to wish for a cow îComm. on îPa1n2. 6-1 , 95. _
 .{uh}1{uh} úcl. 1. úP. {ohati} , {uvoha} , {auhIt} , &c. , ÷to give pain , hurt , kill îL. (cf. 1. {Uh}.) [221,1] _
 .{uhAna}1{uhAna} úm. N. of a country îL. _
 .{uhuvAyivAsiSTha}1{uhuvAyivAsiSTha} ún. N. of a Sa1man. _
 .{uhU}1{uhU4} úmf. (ú{vah}) , bearing , carrying îRV. iv , 45 , 4. _
 .{uhyamAna}2{uhyamAna} ^ ú {vah}. _
 .{uhra}2{uhra} úm. a bull îL. _
 .{uhyagAna}1{uhya-gAna} v. l. for {Uhya-gAna} , ^q.v. _
 .{U}1{U}1 the sixth letter of the alphabet (corresponding to {u} long , and having the sound of that letter in the word {rule}).

.{UkAra}3{U--kAra}
 .{UvarNa}3{U--varNa} úm. the letter or sound {U} îTPra1t. îVPra1t.
 .{UbhAva}3{U--bhAva} úm. the becoming {U} îTPra1t. _
 .{U}1{U}2 úind. an interjection of calling to
 .; of compassion
 .; a particle implying promise to protect îL.
 .; a particle used at the beginning of a sentence. _
 .{U}1{U}3 úmf. (ú{av} îPa1n2. 6-4 , 20) , helping , protecting îL.
 .; ({Us}), úm. the moon îL.
 .; N. of S3iva îL. _
 .{Uta}2{Uta}1 úmf. (úp.p. of ú {av} , ^q.v.) favoured
 .; loved
 .; promoted , helped
 .; protected. _
 .{Uti}2{Uti4}1 úf. help , protection , promoting , refreshing favour
 .; kindness , refreshment îRV. îAV.
 .; means of helping or promoting or refreshing , goods , riches (also plur.) îRV. îAV. îS3Br. xii
 .; enjoyment , play , dalliance îBhP. viii , 5 , 44
 .; = {kSaraNa} îT.
 .{UtimatI}3{Uti4--matI4} úf. (scil. {Rc}) N. of a R2ic (îRV. i , 30 , 7) which contains the word {Uti} îMaitrS. _
 .{Uma}2{U4ma} úm. (îUn2. i , 143) a helper , friend , companion îRV. îAV. v , 2 , 1 ; 3 îAitBr. îS3a1n3khS3r.
 .; ({am}), ún. N. of a town or place îComm. on îUn2. îSiddh. _
 .{U}1{U}4 úmf. (ú{ve} îVop. xxvi , 73) , weaving , sewing. _
 .{Uta}2{Uta}2 úmf. (úp.p. of ú {ve} , ^q.v.) woven , sewed. _
 .{Uti}2{Uti4}2 úf. the act of weaving , sewing îL.
 .; red texture
 .; tissue îBhP. ii , 10 , 1
 .; a mole's hole îTBr. i , 1 , 3 , 3. _
 .{UM}1{UM8} a mode of designating 3. {u} (^q.v.) in the Pada-pa1t2ha followed by {iti}. _
 .{Ukhara}1{Ukhara} {As} úm. úpl. , N. of a S3aiva sect. _
 .{UTh}1{UTh} {UThati} , = {uTh} , ^q.v. _
 .{UDha}1{UDha}1 (for 2. and 3. ^ 1. and 2. {uh}) , úmf. úp.p. of ú{vah} , ^q.v.
 .; ({A}), úf. a married woman , wife (cf. {an-UdhA}). _
 .{UDhi}2{UDhi} úf. the act of bearing , carrying îRa1jat. _
 .{UNi}1{UNi4} úf. a particular Soma vessel îTS. i , 2 , 6 (cf. {oNi4}).
 _
 .{UNiTejas}1{UNI-tejas} {As} úm. (úetym. doubtful) , N. of a Buddha îL.
 _
 .{Uti}1{Uti}3 úm. (for 1. and 2. ^ 3. and 4. {U} above) , N. of a Daitya îSkandaP. _
 .{Utlka}1{Utlka} úm. N. of a plant which can be substituted for the Soma

(cf. {pUtIka}) îKa1t2h. îTa1n2d2yaBr. _
 .{Udaka}1{Udaka} ^ {an-Udaka}. _
 .{Udala}1{Udala} ún. N. of a Sa1man îLa1t2y. _
 .{Udhas}1{U4dhas} (in Veda also) {U4dhan} , {U4dhar} (Whitney's úGr. 430 b
 .; in classical Sanskr2it the stem {Udhan} appears only in the fem. of an úadj. compound , úe.g. {kuNDo7dhnI} &c.) , {as} , {ar} ún.
 (û{vah} îComm. on îUn2. iv , 192
 .; û {ud} îT.) the udder of any female , breast , bosom îRV. îAV. îS3Br. îMBh. &c.
 .; figuratively applied to the clouds îRV.
 .; the night îNir.
 .; N. of a passage in the Maha1na1mni1 (^ q.v.) verses îLa1t2y.
 .; [cf. Gk. \$; Lat. ¶{u1ber}
 .; Angl. Sax. &&&69275[221 ,1] {Uder} ; Old High Germ. ¶{u1tar} ; úMod. Germ. ¶{Euter} ; úMod. Eng. ¶{udder} ; Gae10l. ¶{uth}.]
 .{UdhasvatI}3{U4dhas--vatI} úf. (a female) with full udders îBhP. _
 .{Udhanya}2{Udhanya4} úmf. (îPa1n2. 5-1 , 2) contained in or coming from the udder îMaitrS. îKa1t2h. [221,2]
 .{Udhasya}3{Udhasya} úmf({A})n. milking , giving milk îHcat.
 .; coming from the udder
 .; ({am}) , ún. milk îRagh. _
 .{Una}1{Una4} úmf. (û{av} îUn2. iii , 2
 .; ? cf. Zd. {Una}) , wanting , deficient , defective , short of the right quantity , less than the right number , not sufficient
 .; less (in number , size , or degree) , minus , fewer , smaller , inferior îAV. x , 8 , 15 ; 44 ; xii , 1 , 61 îTS. îS3Br. îMn. îRagh. &c.
 .; less than (with úabl. , úe.g. {lakSAd@Una} , less than a Laksha îKatha1s. liii , 10
 .; or úífc. , úe.g. {tad-Una} , inferior to that one îMn. ix , 123) , less by (with úinstr. , úe.g. {dvAbhyAm@Una} , less by two îS3Br. xi
 .; or úífc. , úe.g. {alpo7na} , less by a little , a little less îMn.
 .; {paJco7na} , less by five &c.)
 .; less by one (prefixed to decimals from twenty up to one hundred , úe.g. {Una-viMza} = {eko7na-viMza} , the twentieth minus one , the nineteenth).
 .{UnakoTiliGga}3{Una4--koTi-liGga} ún. N. of a Lin3ga.
 .{UnatA}3{Una4--tA} úf.
 .{Unatva}3{Una4--tva} ún. deficiency , inferiority îHcat.
 .{UnarAtra}3{Una4--rAtra} úm.
 .{UnarAtri}3{Una4--rAtri} úf. `` defective by a night '' , a N. applied to a particular lunar day (which is omitted if two lunar days end in one solar day) îSu1ryas. i , 40 ; 50 îVarBr2S.
 .{UnAkSara}3{UnA7kSara} úmf. defective by a syllable îLa1t2y.
 .{UnAtirikta}3{UnA7tirikta4} úmf. too little or too much îVS. _
 .{Unaka}2{Unaka} úmf. not sufficient , defective , less , inferior

îS3a1n3khS3r. _
 .{Unaya}2{Unaya} úNom. úP. {Unayati} (úáor. úSubj. 2. úsg. {UnayIs}) to leave deficient , not to fulfil îRV. i , 53 , 3
 .; ÷to deduct or lessen îPa1n2. îVop. &c. _
 .{Unita}2{Unita} úmf. lessened , reduced , fewer , less by (with úinstr.) _
 .{UnIkR}2{UnI-ûkR} to reduce or lessen by subtraction , subtract îComm. on îSu1ryas. _
 .{Ubadhya}1{U4badhya} or {U4vadhya} ún. (úetym. doubtful) undigested grass &c. in the stomach or bowels (of an animal killed for sacrifice) îRV. i , 162 , 10 îAV. îTS. îS3Br. îKa1tyS3r. &c.
 .{Ubadhyagoha}3{U4badhya--goha4} úm. any hole in the ground where the above is concealed îMaitrS. îAitBr. ii , 6 , 16 îA1s3vS3r. & Gr2. &c. _
 .{Um}1{Um} úind. an interjection of anger îL.
 .; of reproach îL.
 .; of envy îL.
 .; a particle of interrogation îL. _
 .{Uma}1{U4ma} ^ 3. {U}. _
 .{Uy}1{Uy} úcl. 1. úA1. {Uyate} , {UyAm-Asa} , {UyitA} , {UyiSyate} , {UyiSTa} , ÷to weave , sew , = {ve} , ^ q.v. îDha1tup. xiv , 2. _
 .{UrarI}1{UrarI} úind. = {urarI} , ^ q.v. îL. _
 .{UrI}2{UrI} úind. = {urI} , ^ q.v. îS3is3.
 .{UryAdi}3{Ury-Adi} úm. N. of a gan2a îPa1n2. 1-4 , 61. _
 .{Uru}1{Uru4} úm. [the úf. may be {U} at the end of compounds in comparison îPa1n2. 4-1 , 69] , (fr. û {UrNu} îUn2. i , 31) the thigh , shank îRV. îAV. îVS. îTS. îS3Br. îMBh. îMn. &c.
 .; N. of an A1n3girasa and author of a Vedic hymn
 .; N. of a son of Manu Ca1kshusha.
 .{Urugraha}3{Uru4--graha} úm. paralysis of the thigh îCar.
 .{Urugrahin}3{Uru4--øgrahin} úmf. suffering from the above îib.
 .{UruglAni}3{Uru4--glAni} úf. weakness of the thigh.
 .{Uruja}3{Uru4--ja} úmf. born from the thigh îMBh.
 .; úm. a Vais3ya (supposed to be born from Brahma1's thigh , ^ îRV. x , 90 , 12 îMn. i , 31 , &c.) îL.
 .; N. of the R2ishi Aurva (^ q.v.)
 .{Urujanman}3{Uru4--janman} úm. `` born from the thigh '' , N. of Aurva (^ q.v.) îMallav.
 .{Urudaghna}3{Uru4--daghna4} úmf({I})n. reaching to the thighs îS3Br. xii , xiii.
 .{Urudvayasa}3{Uru4--dvayasa} úmf({I})n. úid. îKa1s3. on îPa1n2. 4-1 , 15.
 .{Uruparvan}3{Uru4--parvan} úm. ún. joint of the thigh , knee îL.
 .{Urupalaka}3{Uru4--phalaka} ún. the thigh-bone , hip-bone îYa1jn5. iii , 87.
 .{Urubhinna}3{Uru4--bhinna} úmf({I})n. having a rent in the thigh îKa1s3. on îPa1n2. 4-1 , 52.

.{UrumAtra}3{Uru4--mAtra} úmf({I})n. reaching to the thigh îKa1s3. on îPa1n2. 4-1 , 15.
 .{UruSkambha}3{Uru4--Skambha} úm. paralysis of the thigh îCar.
 .{UrusAda}3{Uru4--sAda} úm. weakness of the thigh îib.
 .{Uruskambha}3{Uru4--skambha4} úm. paralysis of the thigh
 .; {-gRhIta} úmf. afflicted by the above îMaitrS.
 .{Urustambha}3{Uru4--stambha} úm. paralysis of the thigh îSus3r.
 îKatha1s.
 .; ({A}), úf. the plantain tree îL.
 .{UrUdbhava}3{UrU7dbhava} úmf. sprung from the thigh.
 .{UrUpapIDam}3{UrU7papIDam} úind. pressing upon the thigh îDas3.
 .{UrvaGga}3{UrvaGga} ún. `` having a thigh-like body '' , fungus , mushroom îL.
 .{UrvaSThIva}3{Urv-aSThIva4} ún. úsg. (îPa1n2. 5-4 , 77) , {e4} ún. údu. (îVS. xviii , 23) , {A4ni} ún. úpl. (îS3Br. viii) thigh and knee.
 .{Urvastha}3{Urv-astha4} ún. thigh-bone îS3Br. viii
 .; {-mAtra4} úmf({I})n. reaching to the thigh-bone îib. _
 .{Uravya}2{Uravya} úm. `` born from the thigh (of Brahma1) '' , a Vais3ya (~ {Uru-ja}) îL. _
 .{Urva}2{Urva}1 (for 2. ~ ús.v.) , {as} úm. N. of the R2ishi Aurva (from whose thigh sprang the submarine fire which is also called Aurva , ~ q.v.) îTa1n2d2yaBr. îMBh. îHariv. &c.
 .; the submarine fire [îSa1y.] îRV. _
 .{UrvI}2{UrvI} úf. the middle of the thigh îSus3r. [221,3]
 .{Urvya}3{Urvya4} úmf. (fr. 1. {Urva} ?) , being in the submarine fire [Mahi1dhara] îVS. xvi , 45. _
 .{UrurI}1{UrurI} úind. = {urarI} , ~ q.v. _
 .{Urj}1{Urj}1 (connected with û{vRj}) , Caus. úP. {Urjayati} (p. {Urja4yat}) , to strengthen , invigorate , refresh îRV. îS3Br.: úA1. {Urjayate} (p. {Urja4yamAna}) , to be strong or powerful , be happy îRV. x , 37 , 11 îVS. îA1s3vS3r. îS3a1n3khS3r.
 .; ÷to live îL.
 .; [cf. Gk. \$; Lat. ¶{urge-o} ; Goth. ¶{vrik-a} ; Lith. &&&69395[221,3] ¶{verz-iu4}.] _
 .{Urj}2{U4rj}2 {k} úf. strength , vigour
 .; sap , juice
 .; food , refreshment îRV. îAV. îVS. îS3Br. îBhP. &c. _
 .{Urja}2{Urja4} úmf. strong , powerful , eminent îBhP. îS3is3.
 .; invigorating , strengthening
 .; úm. N. of a month (= {kArttika}) îTS. i îVS. îS3Br. îSus3r. i , 19 , 9 îBhP. &c.
 .; power , strength , vigour , sap îMBh. îMn. ii , 55 îBhP. &c.
 .; life , breath îL.
 .; effort , exertion îL.
 .; N. of several men
 .; ({A}) , úf. strength , vigour , sap îRV. x , 76 , 1 îAV. îSV.

îSus3r. &c.
 .; N. of a daughter of Daksha and wife of Vasisht2ha îVP. îBhP.
 .; ({am}) , ún. water îL.
 .{Urjamedha}3{Urja4--medha} úmf. of eminent intelligence , very wise îHcat.
 .{Urjayoni}3{Urja4--yoni} úm. N. of a son of Vis3va1mitra îMBh.
 .{Urjavaha}3{Urja4--vaha} andð úm. N. of a king îVP.
 .{UrjavAha}3{Urja4--vAha} úm. N. of a king îVP.
 .{Urjasani}3{Urja4--sani} (úvoc.) , úmf. granting strength , N. of Agni îRV. vi , 4 , 4.
 .{Urjastambha}3{Urja4--stambha} úm. N. of a R2ishi in the second Manv-antara îBhP.
 .{UrjAd}3{UrjA7d} (3) , úmf. consuming food îRV. x , 53 , 4.
 .{UrjAvat}3{UrjA-vat} úmf. powerful , strong îPa1rGr2. i , 15 , 6 îMBh.
 .{UrjAhuti}3{UrjA7huti} úmf. worshipped with strengthening sacrifices îRV. viii , 39 , 4 îVS. _
 .{Urjayat}2{Urjayat} úmf. úpres. p. of û{Urj} , ~ q.v.
 .; ({an}) , úm. N. of a teacher îVBr. _
 .{Urjavya}2{Urjavya4} úmf. abounding in strength , sappy , strengthening îRV. v , 41 , 20. _
 .{Urjas}2{Urjas} {as} ún. vigour , strength , power îSa1h.
 .{Urjaskara}3{Urjas--kara} úmf. causing strength îMBh.
 .{Urjasvat}3{Urjas--vat} ({U4rjasø}) , úmf. sappy , juicy , vigorous îRV. îAV. îS3Br. îAitBr. &c.
 .; powerful , strong îBhP.
 .; ({tI}) , úf. N. of several women.
 .{Urjasvala}3{Urjas--vala} úmf. powerful , strong , mighty îPa1n2. 5-2 , 114 îRagh. &c.
 .; úm. N. of a R2ishi in the second Manv-antara îVP.
 .{Urjasvin}3{Urjas--vin} úmf. powerful , strong , mighty îPa1n2. 5-2 , 114 îMBh. &c.
 .; violent
 .; ({inI}) , úf. (in úrhet.) description of violence. _
 .{UrjAnI}2{UrjA4nI} úf. strength personified [îBRD].
 .; {sUryasya@duhitR} îSa1y.] îRV. i , 119 , 2. _
 .{Urjita}2{Urjita} úmf. endowed with strength or power , strong , mighty , powerful , excellent , great , important , gallant , exceeding îMBh. îBhag. îRagh. îHit. &c.
 .; proud , bragging
 .; ({am}) , ún. strength , power , valour
 .; ({am}) , úind. excellently.
 .{Urjitacitta}3{Urjita--citta} úmf. of powerful mind îMBh.
 .{UrjitAzraya}3{UrjitA7zraya} úm. an abode of bravery , a hero , Kira1t.
 _
 .{Urjin}2{Urjin} úmf. possessing food or strength , faithful. _
 .{UrNu}1{UrNu} (connected with û1. {vR}) , úcl. 2. úP. úA1. {UrNoti}

and {UrNauti} (îPa1n2. 7-3 , 90) , {UrNute} , {aurNot} (îPa1n2. 7-3 , 91 îAV.) , {UrNunAva} , {UrNunuve} , {UrNavitA} , and {UrNuvitA} (îPa1n2. 1-2 , 3) , {UrNuviSyati} , {-te} , {aurNavIt} , {aurNAvIt} , and {aurNuvIt} (îPa1n2. 7-2 , 6) , {aurNaviSTa} , ÷to cover , invest , hide , surround îAV. vii , 1 , 2 ; x , 2 , 18 ; xviii , 4 , 59
îBhat2t2.: úA1. to cover one's self îBhP.: úDesid. úP. {UrNunUSati} , {UrNunaviSati} , {UrNunuviSati} îPa1n2. 7-2 , 49 îVop.: Intens. úA1. {UrNonUyate} îPat. _
.; {UrNa}2{UrNa} ún. (in some compounds = {U4rNA} below) wool
.; úm. N. of a Yaksha îBhP.
.; {UrNanAbha}3{UrNa--nAbha} úm. ` having wool on the navel "' , a spider îS3vetUp. &c.
.; a particular position of the hands
.; N. of a son of Dhr2ita-ra1sht2ra îMBh.
.; of a Da1nava îHariv.
.; ({As}) , úm. úpl. , N. of a people , úg. {rAjaNyA7di} îPa1n2. 4-2 , 53.
.; {UrNanAbhi}3{UrNa--nA4bhi} úm. a spider (above) îTBr. îBr2A1rUp. îBhP. &c.
.; {UrNanAbhI}3{UrNa--nAbhI} úf. úid.
.; {UrNapaTa}3{UrNa--paTa} úm. ` having a woollen covering "' , a spider îBhP.
.; {UrNamradas}3{UrNa--mradas} ({U4rNaø}) , úmfn. soft as wool îRV. v , 5 , 4 ; x , 18 , 10 îAV. xviii , 3 , 49 îVS.
.; {UrNavAbhi}3{UrNa--vA4bhi} úm. (fr. an obsolete û {vabh} [= Gk. \$; Old High Germ. ¶{web-an} , &&&69473[221 ,3] ` to weave "' , Aufrecht) a spider (= {UrNa-nAbhi} îSa1y.) îS3Br. xiv , 5 , 1 , 23. _
.; {UrNA}2{U4rNA} (less correctly spelt {urNA}) , úf. (îUn2. v , 47) wool , a woollen thread , thread îRV. iv , 22 , 2 ; v , 52 , 9 îS3Br. îKa1tyS3r. îMn. &c.
.; cobweb îBhP.
.; a circle of hair between the eyebrows îKa1d. îLalit.
.; N. of several women
.; [cf. {u4raNa} , {u4rA} , {ura-bhra}
.; also Gk. \$; Lat. ¶{vell-us} , ¶{vill-us} ; Lith. ¶{vil1na} ; &&&69482[221 ,3] Goth. ¶{vulla} (for ¶{vulna}) ; Russ. ¶{vo11na} ; úMod. Germ. ¶{Wolle} ; Eng. ¶{wool}.]
.; {UrNApiNDa}3{U4rNA--piNDa} úm. a ball of wool.
.; {UrNAMaya}3{U4rNA--maya} úmfn. made of wool , woollen îKum. vii , 25. [222,1]
.; {UrNAvat}3{U4rNA--vat} úmfn. abounding in wool , having wool , woolly îRV. vi , 15 , 16 ; x , 75 , 8
.; ({An}) , úm. a spider îS3a1n3khBr.
.; N. of a man îPa1n2. 5-3 , 118
.; ({atI}) , úf. a ewe îRV. viii , 56 , 3.
.; {UrNAvala}3{U4rNA--vala4} úmfn. having wool , woolly îS3Br. vii.

.; {UrNAsUtra}3{U4rNA--sUtra4} ún. a thread of wool îVS. îS3Br. &c.
.; {UrNAstuka}3{U4rNA--stuka} úf. a tuft of wool îAitBr. îA1s3vGr2. &c.
.; {UrNodara}3{UrNo7dara} úm. N. of a teacher. _
.; {UrNuta}2{UrNuta} úmfn. covered , invested îVop. îKa1s3. _
.; {Urd}1{Urd} or {urd} , úcl. 1. úA1. {Urdate} , {UrdAMcakre} , {UrditA} , {UrdiSyate} , {aurdiSTa} îDha1tup. ii , 19 , ÷to measure îL.
.; ÷to play , be cheerful îL.
.; ÷to taste îL. _
.; {Urda}2{Urda} úmf({I})n. sportful , cheerful [îT.] , úg. {gaurA7di} îPa1n2. 4-1 , 42
.; (v. 1 {kUrda} îKa1s3.) _
.; {Urdara}1{U4rdara} úm. (úetym. doubtful
.; fr. û{dRR} with {Urd} îUn2. v , 40) a granary [îSa1y.] îRV. ii , 14 , 11
.; a hero îComm. on îUn2.
.; a Rakshas îib. _
.; {Urdha}1{Urdha} {Urdhaka} , an incorrect spelling for {Urdhva} , {Urdhvaka} below. _
.; {Urdhva}1{Urdhva4} úmf({A})n. (û{vRdh} îBRD.
.; perhaps fr. û{R}) , rising or tending upwards , raised , elevated , erected , erect , upright , high , above îRV. îAV. îVS. îS3Br. îAitBr. &c. (in class. Sanskr2it occurring generally in compounds)
.; ({am}) , ún. height , elevation îL.
.; anything placed above or higher (with úabl.) îL.
.; ({am}) , úind. upwards , towards the upper part , aloft , above , in the upper regions , higher (with úabl.) îAV. xi , 1 , 9 îS3Br. xii îKa1tyS3r. îMBh. îMn. &c.
.; ({UrdhvaM-ûgam}) , ÷to go upwards or into heaven , die)
.; in the sequel , in the later part (úe.g. of a book or îMS.
.; because in Sanskr2it îMSS. the later leaves stand above) , subsequent , after (with úabl.) îS3Br. îS3a1n3khS3r. îSus3r. îMn. &c.
.; ({ata@Urdhvam} , or {ita@Urdhvam}) , hence forward , from that time forward , after that passage , hereafter îS3Br. îS3a1n3khS3r. îYa1jn5. &c.
.; {UrdhvaM@saMvatsarAt} , after a year îMn. ix , 77
.; {UrdhvaM@dehAt} , after life , after death îMBh. i , 3606)
.; after , after the death of (with úabl. , úe.g. {UrdhvaM@pituH} , after the father's death îMn. ix , 104)
.; in a high tone , aloud îBhP.
.; [cf. Gk. \$; Lat. &&&69531[222 ,1] ¶{arduous} ; Gae10l. ¶{ard}.]
.; {Urdhvakaca}3{Urdhva4--kaca} úm. ` having the hair raised "' , the descending node îL.
.; {UrdhvakanTha}3{Urdhva4--kaNTha} {As} úm. úpl. , N. of a people , VBr2S.
.; ({A}) , úf. a species of asparagus îL.

.{UrdhvakaNThaka}3{Urdhva4--kaNThaka} úm. N. of a plant
.; ({A}), úf. a species of asparagus îL.
.{UrdhvakapAla}3{Urdhva4--kapAla} úmf({A})n. having a lid or cover (as a vessel) îMaitrS. i , 8 , 3 îKa1tyS3r. iv , 14 , 1.
.{Urdhvakara}3{Urdhva4--kara} úm. an upper hand (of Vishn2u) îHcat.
.; (úmf.) having the hands raised upwards (and also casting rays of light upwards) , Ratna1v.
.{UrdhvakarNa}3{Urdhva4--karNa} úmf. having the ears erect îS3ak. 8b
.; N. of a place.
.{Urdhvakarman}3{Urdhva4--karman} ún. motion or action tending upwards îPa1n2. 1-3 , 24
.; (úmf.) one whose actions tend upwards îL.
.; ({A}), úm. N. of Vishn2u îL.
.{UrdhvakAya}3{Urdhva4--kAya} úm. the upper part of the body îNaish.
.{UrdhvakRta}3{Urdhva4--kRta} úmf. turned or directed upwards îKatha1s.
.{UrdhvakRzana}3{Urdhva4--kRzana} ({{Urdhva4ø}}) , úmf. (a beverage) whose pungent or strong part is on the surface (said of the Soma) îRV. x , 144 , 2
.; (or N. of a R2ishi îSa1y.)
.{Urdhvaketu}3{Urdhva4--ketu} úm. N. of a man îBhP.
.{Urdhvakeza}3{Urdhva4--keza} úmf. having the hair erect
.; úm. N. of a man
.; ({I}), úf. N. of a goddess.
.{Urdhvakriya}3{Urdhva4--kriya} úf. motion or action tending upwards.
.{Urdhvaga}3{Urdhva4--ga} úmf. going upwards , ascending , hovering îMBh. îSus3r. &c.
.; being above , high
.; úm. N. of a son of Kr2ishn2a îBhP.
.; {-pura} ún. the city of Haris3andra (who with his subjects is supposed to be suspended in the atmosphere) îW.
.; {øA7tman} úm. ``" one whose soul tends upwards "" , N. of S3iva îMBh.
.{Urdhvagati}3{Urdhva4--gati} úf. the act of going or tending upwards îSus3r.
.; the act of skipping , bounding îPan5cat.
.; (úmf.) going or tending upwards , reaching the heaven îMBh. îR. &c.
.; ({is}) , úm. fire îL.
.{Urdhvagamana}3{Urdhva4--gamana} ún. the act of going or tending upwards or to the heaven îNaish.
.; rising (of a star) îVop.
.; rising (of the voice) îVPra1t.
.; rising , promotion îTattvas.
.; {-vat} úmf. moving or tending upwards îVeda1ntas.
.{UrdhvagAmin}3{Urdhva4--gAmin} úmf. going or tending upwards îSus3r.
.{Urdhvaguda}3{Urdhva4--guda} úm. a particular disease in the mouth , îS3a1rn3gS.
.{UrdhvagrAvan}3{Urdhva4--grAvan} ({{Urdhva4ø}}) , úmf. one who has

raised the stone for pressing the Soma îRV. iii , 54 , 12
.; ({A}) , úm. N. of a R2ishi , RA1nukr.
.{UrdhvacaraNa}3{Urdhva4--caraNa} úmf. having the feet upwards
.; úm. a kind of ascetic or devotee îT.
.; N. of the fabulous animal S3arabha (which has four of its eight feet upwards) îT.
.{Urdhvacit}3{Urdhva4--ci4t} úmf. heaping or piling up îVS.
.{Urdhvaja}3{Urdhva4--ja} úmf. being higher , upper îSus3r. i , 82 , 8.
.{Urdhvajatra}3{Urdhva4--jatra} úmf. being above the collar-bone îib.
.{UrdhvajAnu}3{Urdhva4--jAnu}
.{UrdhvajAnuka}3{Urdhva4--jAnuka} úmf. raising the knees (in sitting) , îS3a1n3khS3r. [222,2]
.{UrdhvajJa}3{Urdhva4--jJa} (îL.) andð úmf. (îPa1n2. 5-4 , 130) , úid. îMaitrS. îAitA1r. &c.
.{UrdhvajJu}3{Urdhva4--jJu} ({{Urdhva4ø}}) , úmf. (îPa1n2. 5-4 , 130) , úid. îMaitrS. îAitA1r. &c.
.{Urdhvajyotis}3{Urdhva4--jyotis} úmf. one whose light tends upwards îMaitrS.
.{UrdhvaMjAnu}3{Urdhva4--øM-jAnu} úmf. being above the knee îSa1mavBr.
.{UrdhvataraNa}3{Urdhva4--taraNa} ún. breaking out , overflowing (of a river) îVarBr2S.
.{Urdhvas}3{Urdhva4--tas} úind. upwards îHcat.
.{UrdhvatA}3{Urdhva4--tA} úf. = {-tva} below.
.{UrdhvatAla}3{Urdhva4--tAla} úm. a kind of time (in music).
.{Urdhvatilaka}3{Urdhva4--tilaka} ún. an upright or perpendicular sectarian mark on the forehead.
.{Urdhvatilakin}3{Urdhva4--øtilakin} úmf. having the above mark.
.{Urdhvatva}3{Urdhva4--tva} ún. height , elevation.
.{UrdhvadaMSTrakeza}3{Urdhva4--daMSTra-keza} úm. ``" one whose teeth and hair are erect "" , N. of S3iva îMBh.
.{Urdhivadiz}3{Urdhva4--diz} úf. the point of the sky overhead , the region above , zenith îL.
.{UrdhivadRz}3{Urdhva4--dRz} úmf. looking or seeing upwards îKatha1s.
.; ({k}) , úm. a crab îL.
.{UrdhivadRSTi}3{Urdhva4--dRSTi} úf. a glance or look upwards
.; (úmf.) looking upwards.
.{Urdhvadeva}3{Urdhva4--deva} úm. N. of Vishn2u îL.
.{Urdhvadeha}3{Urdhva4--deha} úm. a body gone above or into heaven , a deceased one îR. (cf. {aurdhvadehika}.)
.{UrdhivadvAra}3{Urdhva4--dvAra} ún. the gate opening into heaven , Amr2itUp.
.{Urdhvanabhas}3{Urdhva4--nabhas} úmf. being above the clouds îVS. vi , 16.
.{Urdhvanayana}3{Urdhva4--nayana} úmf. having eyes turned upwards
.; N. of the fabulous animal S3arabha îL.
.{UrdhvanAla}3{Urdhva4--nAla} úmf. with upraised stalk.

.{UrdhvaMdama}3{Urdhva4--øM-dama} úmfn. erect , raised îPat. on îPa1n2. 4-3 , 60 (cf. {aurdhvaMdamika}).

.{UrdhvaPatha}3{Urdhva4--patha} úm. `` the upper path "" , the other îR.

.{Urdhvapavitra}3{Urdhva4--pavitra} úmfn. pure above îTUp.

.{UrdhvapAtha}3{Urdhva4--pAtha} úm. that which will be read (or is told) further on îComm. on îTA1r.

.{UrdhvapAtana}3{Urdhva4--pAtana} ún. the act of causing (mercury) to rise , sublimation (of mercury) îBhpr.

.; {-yantra} ún. an apparatus for sublimation (of mercury).

.{UrdhvapAtra}3{Urdhva4--pAtra} ún. the lid of a vessel îHirGr2. îYa1jn5. i , 182 îHcat.

.{UrdhvapAda}3{Urdhva4--pAda} úm. the top of the foot îHcat.

.; (úmfn.) having the feet upward îR.

.; úm. the fabulous animal S3arabha (-{-caraNa} above).

.{UrdhvapuNDra}3{Urdhva4--puNDra} orð ún. = {-tilaka} above.

.{UrdhvapuNDraka}3{Urdhva4--puNDraka} ún. = {-tilaka} above.

.{UrdhvapUram}3{Urdhva4--pUram} úind. p. so as to become full to the brim îPa1n2. 3-4 , 44.

.{UrdhvapRzni}3{Urdhva4--pRzni} úmfn. spotted above îVS. îMairS.

.{UrdhvapramANa}3{Urdhva4--pramANa} ún. height , altitude , îS3ulbas.

.{Urdhvabarhis}3{Urdhva4--barhis} úmfn. being over the sacrificial grass îVS. xxxviii , 15.

.{UrdhvabAhu}3{Urdhva4--bAhu} úmfn. having the arms lifted up îTS. v îS3Br. v îKa1tyS3r. îBhP. &c.

.; a kind of ascetic or devotee

.; N. of several R2ishis.

.{Urdhvabudhna}3{Urdhva4--budhna} úmfn. turned with the bottom upwards (as a vessel) îAV. x , 8 , 9 îS3Br. xiv.

.{UrdhvabRhatI}3{Urdhva4--bRhatI} úf. N. of a Vedic metre (three lines with twelve syllabic instants in each) îRPrat. 906.

.{Urdhvabhaktika}3{Urdhva4--øbhaktika} úmfn. effective upwards , causing to come up , emetic îCar.

.{Urdhvabharam}3{Urdhva4--bharam} úind. carrying upwards , lifting up îTa1n2d2yaBr.

.{UrdhvabhAga}3{Urdhva4--bhAga} úm. upper part , higher part , subsequent part îHcat.

.; Comm on îPa1n2.

.; (úmfn.) effective towards the upper part , emetic îCar.

.{UrdhvabhAgika}3{Urdhva4--øbhAgika} úmfn. úid. îib.

.{UrdhvabhAj}3{Urdhva4--bhAj} úmfn. tending upwards îMairUp. îMBh. iii (also N. of Agni)

.; emetic îCar.

.{UrdhvabhAs}3{Urdhva4--bhAs} úmfn. one whose splendour rises (-{anUø}).

.{UrdhvabhAsin}3{Urdhva4--bhAsin} úmfn. flaming or radiating upwards îMBh.

.{UrdhvabhUmi}3{Urdhva4--bhUmi} úf. upper floor or story îPan5cad.

.{UrdhvamaNDalin}3{Urdhva4--maNDalin} úm. a particular position of the hands in dancing.

.{Urdhvamanthin}3{Urdhva4--manthin} úmfn. `` keeping the semen ({manthin}) above "" , abstaining from sexual intercourse , living in chastity îTA1r. ii , 7 , 1 îBhP.

.{UrdhvamAna}3{Urdhva4--mAna} ún. height , altitude.

.{UrdhvamAyu}3{Urdhva4--mAyu} úmfn. giving forth a loud noise îAV. v , 20 , 4.

.{Urdhvamaruta}3{Urdhva4--maruta} ún. pressure of the wind (of the body) upwards (so as to cause vomiting) îSus3r.

.{Urdhvamukha}3{Urdhva4--mukha} úmfn. having the mouth or opening turned upwards , turned upwards îKum. îRagh. &c.

.{UrdhvamuNDa}3{Urdhva4--muNDa} úmfn. being bald above , having a bald crown (of the head) îVP.

.{UrdhvamuhUrta}3{Urdhva4--muhUrta} ún. the immediately following moment.

.{UrdhvamauhUrtika}3{Urdhva4--ømauhUrtika} úmfn. happening immediately afterwards or after a short interval îPa1n2.

.{Urdhvaraktin}3{Urdhva4--øraktin} úmfn. one whose blood rises towards the head îBhpr.

.{UrdhvarAji}3{Urdhva4--rAji} úf. a line running from below upwards îSus3r.

.{UrdhvarekhA}3{Urdhva4--rekhA} úf. úid. îRagh. îPan5cad. îNaish.

.{Urdhvaretas}3{Urdhva4--retas} orð (îTA1r. x , 12) , úmfn. keeping the semen above , living in chastity îGaut. îMBh. îHariv. îKatha1s. &c.

.{Urdhvareta}3{Urdhva4--reta} (îTA1r. x , 12) , úmfn. keeping the semen above , living in chastity îGaut. îMBh. îHariv. îKatha1s. &c.

.; ({As}) , úm. N. of S3iva îMBh. xiii

.; of Bhi1shma îL.

.; {-tIrtha} ún. N. of a T1lrtha.

.{Urdhvaroman}3{Urdhva4--roman} úmfn. having the hair of the body erect îMBh. îBhP.

.; ({A}) , úm. N. of a mountain îBhP. v , 20 , 15.

.{UrdhvaliGga}3{Urdhva4--liGga} andð úmfn. having the membrum above (úí.e. chaste)

.{UrdhvaliGgin}3{Urdhva4--liGgin} úmfn. having the membrum above (úí.e. chaste)

.; ({I}) , úm. N. of S3iva îMBh. îHcat.

.{Urdhvaloka}3{Urdhva4--loka} úm. the upper world , world above , heaven.

.{Urdhvavaktra}3{Urdhva4--vaktra} {As} úm. úpl. `` having the face above "" , N. of a class of deities îVP.

.{Urdhvavayas}3{Urdhva4--vayas} ún. of eminent vigour îMairS.

.{Urdhvavartman}3{Urdhva4--vartman} ún. `` the path above "" , the ether îW.

.{UrdhvavAc}3{Urdhva4--vAc} úmf. having a loud voice.
 .{UrdhvavAta}3{Urdhva4--vAta} úm. = {-mAruta} above.
 .{UrdhvavAla}3{Urdhva4--vAla} úmf. with the hair turned upwards or outwards îGaut. xxiii , 18 îPa1rGr2.
 .{UrdhvavAsya}3{Urdhva4--vAsya} ún. a particular dress of women îA1pS3r.
 .{UrdhvavRta}3{Urdhva4--vRta} úmf. put on or wound round from below upwards (as the sacred thread) îMn. ii , 44.
 .{UrdhvaveNI dhara}3{Urdhva4--veNI-dhara} úmf. wearing the hair tied together on the crown îMBh.
 .; ({A}) , úf. N. of a woman in the retinue of Skanda. [222,3]
 .{UrdhvazAyin}3{Urdhva4--zAyin} úm. ``" lying with the face upwards , supine "" , N. of S3iva îMBh. iii.
 .{Urdhvazocis}3{Urdhva4--zocis} úmf. one whose splendour rises upwards , flaming upwards (said of Agni) îRV. vi , 15 , 2.
 .{Urdhvazodhana}3{Urdhva4--zodhana} ún. ``" purifying or emptying upwards "" , vomiting îW.
 .{UrdhvazoSam}3{Urdhva4--zoSam} úind. p. so as to dry above îPa1n2. 3-4 , 44 îBhat2t2.
 .{UrdhvazvAsa}3{Urdhva4--zvAsa} úm. ``" breathing above "" , shortness of breath , a kind of asthma îSus3r. îBhpr.
 .{UrdhvasaMhanana}3{Urdhva4--saMhanana} úm. ``" of tall and robust frame "" , N. of S3iva îMBh. xiii.
 .{Urdhvasad}3{Urdhva4--sad} úmf. sitting or being above or on high îA1pS3r.
 .{Urdhvasadman}3{Urdhva4--sadman} úm. N. of an A1n3girasa.
 .{Urdhvasadmana}3{Urdhva4--øsadmana} ún. N. of a Sa1man composed by the above îTa1n2d2yaBr. (cf. the more correct form {aurdhva-saø}.)
 .{Urdhvasasya}3{Urdhva4--sasya} úmf({A})n. having high spikes of corn îMBh.
 .{UrdhvasAna}3{Urdhva4--sAna4} úmf. high , superior , victorious îRV. x , 99 , 7.
 .{UrdhvasAnu}3{Urdhva4--sAnu} úmf. having a high back (as a horse) , high , surpassing îRV. i , 152 , 5
 .; having an elevated edge îA1pS3r.
 .{Urdhvastana}3{Urdhva4--stana} úmf({I})n. high-breasted îSus3r.
 .{Urdhvastoma}3{Urdhva4--stoma} úmf. celebrated with continually increasing Stomas (as a Das3a-ra1tra festival) îS3Br. xii îVait.
 .{Urdhvasthiti}3{Urdhva4--sthiti} úf. standing upright , rearing (of a horse)
 .; a horse's back
 .; the place where the rider sits îW.
 .; elevation , superiority îL.
 .{Urdhvasrotas}3{Urdhva4--srotas} ún. ``" having the current upwards "" , N. of a particular creation îMa1rkP.
 .; ({asas}) , úm. úpl. , N. of particular animals whose stream of life or nutriment tends upwards îMBh. îBhP. îVP. &c.

.; ({As}) , úm. (= {Urdhva-retas}) , N. of S3iva îL.
 .; a kind of Yogin îT.
 .{Urdhvasvapna}3{Urdhva4--svapna} úmf. sleeping upright (said of trees) îAV. vi , 44 , 1.
 .{UrdhvAGga}3{Urdhva4Gga} ún. the upper part of the body , úi.e. the part above the collar-bone.
 .{UrdhvAGguli}3{Urdhva4Gguli} úmf. with raised fingers îMBh.
 .{UrdhvAmnAya}3{Urdhva4mnAya} úm. ``" a subsequent or further sacred tradition "" , N. of a sacred writing of the S3a1ktas
 .; also of a certain Vaishn2ava sect.
 .{UrdhvAyana}3{Urdhva4Ayana} ún. going or rising up , flying up îNaish.
 .; ({As}) , úm. úpl. , N. of the Vais3yas in Plakshadvi1pa îBhP.
 .{UrdhvAroha}3{Urdhva4roha} úm. rising upwards îRa1jat.
 .{UrdhvAvarta}3{Urdhva4varta} úm. rearing of a horse îL.
 .{UrdhvAzin}3{Urdhva4zin} eating upright îSarvad.
 .{UrdhvAsita}3{Urdhva4sita} úm. Momordica Charantia.
 .{UrdhveDa}3{Urdhve4Da} úm. N. of a Sa1man îTa1n2d2yaBr.
 .{Urdhveha}3{Urdhve4ha} úm. wish or effort to raise one's self îVop.
 .{UrdhvocchvAsin}3{Urdhvo4cchvAsin} úmf. breathing one's last îS3Br. xiv. _
 .{Urdhvaka}2{Urdhva4ka} úmf. raised , lifted up îSam2nyUp.
 .; úm. a kind of drum îNaish. _
 .{UrdhvathA}2{Urdhva4thA} úind. upwards , erect îRV. x , 23 , 1. _
 .{UrdhvAya}2{Urdhva4ya} úNom. úA1. {UrdhvAyate} , to rise , go upwards îBhpr. _
 .{UrdhvIkR}2{Urdhvi4kR} úP. to raise aloft , elevate. _
 .{Urmi}1{Urmi4} {is} úmf. (û{R}) îUn2. iv , 44) , a wave , billow îRV. îAV. îVS. îKa1tyS3r. îMBh. îRagh. &c.
 .; (figuratively) wave of pain or passion or grief &c. îR. îPrab. &c.
 .; ``" the waves of existence "" (six are enumerated , viz. cold and heat [of the body] , greediness and illusion [of the mind] , and hunger and thirst [of life] îSubh.
 .; or according to others , hunger , thirst , decay , death , grief , illusion îComm. on îVP. îW.)
 .; speed , velocity îTBr. ii , 5 , 7 , r îS3is3. v , 4
 .; symbolical expression for the number six îRa1matUp.
 .; a fold or plait in a garment îL.
 .; line , row îL.
 .; missing , regretting , desire îL.
 .; appearance , becoming manifest îL. ; [cf. Lith. ¶{vil-ni-s} ; Old High Germ. ¶{wella} ; úMod. Germ. ¶{Welle} ; Eng. ¶{well}.]
 .{Urmimat}3{Urmi4--mat} úmf. wavy , undulating , billowy îR.
 .; plaited , curled (as hair) îMBh.
 .; ({An}) , úm. the ocean îMBh. i
 .; crooked îL.
 .; {-tA} úf. undulation

.; crookedness îL.
 .{UrmimAIA}3{Urmia4--mAlIA} úf. `a garland of waves "", row of waves
 .; N. of a metre (consisting of four lines of eleven syllables each)
 îVarBr2S.
 .{UrmimAlin}3{Urmia4--ømAlin} úmf. wreathed with waves , having waves
 îMBh. îR.
 .; ({I}), úm. the ocean îRagh. v , 61.
 .{UrmiaSaTkAtiga}3{Urmia4--SaTka7tiga} úmf. one who has surpassed or
 overcome the six waves of existence îBrahmaP. _
 .{Urmika}2{Urmika} úf. a wave îL.
 .; a finger ring îRa1jat.
 .; a plait or fold in a garment îL.
 .; humming (of bees) îL. _
 .{Urmin}2{Urmia4n} úmf. undulating , wavy îRV. ix , 98 , 6 îTS. i îMBh.
 &c. _
 .{Urmya}2{U4rmya} úmf. undulating , wavy îVS. xvi , 31
 .; ({A}), úf. night îRV. _
 .{UrmilA}1{UrmilA} úf. N. of several women îMBh. îRagh. &c. _
 .{Urv}1{Urv} or {urv} , úcl. 1. úP. {Urvati} , {UrvAMcakAra} , &c. ,
 =to kill , hurt îDha1tup. xv , 60. _
 .{Urva}1{Urva4}2 (for 1. - p. 221 , col. 2) , úmf. (probably connected
 with {uru}) , broad , extensive , great , excessive , much îRV.
 [223,1]
 .; úm. the ocean îRV. _
 .{UrvarA}1{UrvarA} úf. v. l. for {urvarA} , -q.v. _
 .{UrvazI}1{UrvazI} úf. v. l. for {urvazI} , -q.v. _
 .{UrvaSThIva}1{Urv-aSThIva4} &c. - under {Uru4}. _
 .{UrvI}1{UrvI} &c. - p. 221 , cols. 2 & 3. _
 .{UrSA}1{UrSA} úf. Andropogon Serratatum îL. _
 .{Ulupin}1{Ulupin} {UIUka} , {UvaTa} , vv. ll. for {ulupin} ,
 {ulUka} , {uvaTa} , qq. v. _
 .{Uvadhya}1{U4vadhya} - {U4badhya}. _
 .{US}1{US} úcl. 1. úP. {USati} , {USAM-cakAra} , {USitA} , &c. , ÷to
 be sick or ill îDha1tup. xvii , 32. _
 .{USa}1{U4Sa} úm. (û{uS}) îBRD.
 .; û{US} îT.) , salt ground , soil impregnated with saline particles
 îTS. îAitBr. iv , 27 , 9 îS3Br. îMn. v , 120 îSus3r. &c. (according to
 the Bra1hman2as also `cattle "")
 .; a cleft , hole îL.
 .; the cavity of the ear îL.
 .; the Malaya mountain îL.
 .; dawn , daybreak îL. (in the latter sense also ún. îW.)
 .; ({A} and {I}) , úf. soil impregnated with saline particles ,
 sterile soil îKa1tyS3r. îBhP.
 .; ({A}) , úf. N. of a daughter of Ba1n2a and wife of Aniruddha (v. l.
 {uSA} , -q.v.)

.{USapuTa}3{U4Sa--puTa4} úm. a case of salt , pieces of salt put into a
 wrapper îMaitrS. îS3Br. îKa1tyS3r.
 .{USavat}3{U4Sa--vat} úmf. containing salt , consisting of saline soil
 îL.
 .{USasikata}3{U4Sa--sikata4} ún. granular salt îS3Br. vi îMa1nGr2. _
 .{USaka}2{USaka} ún. salt or pepper îSus3r.
 .; daybreak , dawn îL. _
 .{USaNa}2{USaNa} ún. black pepper îSus3r.
 .; ({A}) , úf. long pepper îSus3r. _
 .{USara}2{USara4} úmf({A})n. impregnated with salt , containing salt
 .; ({am}) , ún. saline soil îS3Br. îKa1tyS3r. îMBh. îMn. &c.
 .{USaraja}3{USara4--ja} ún. a kind of fossil salt îL. _
 .{USarAya}2{USarAya} úNom. úA1. {USarAyate} , to become a saline or
 sterile soil îPan5cat. _
 .{USman}1{USma4n} {A} úm. (û{uS} , cf. {uSman}) , heat , glow ,
 ardour , hot vapour , steam , vapour îAV. vi , 18 , 3 îVS. îS3Br.
 îKa1tyS3r. îBhP. (also figuratively said of passion or of money &c.)
 .; the hot season îL.
 .; (in úGr.) N. applied to certain sounds (viz. the three sibilants ,
 {h} , Visarga , Jihva1mu1li1ya , Upadhma1ni1ya , and Anusva1ra)
 îRPra1t. 11 , &c. îAPra1t. îVPra1t. îKa1s3. &c. (the îTPra1t. omits
 Visarga and Anusva1ra). _
 .{USma}2{USma4} (in úcomp. for {USma4n} above).
 .{USmaja}3{USma4--ja} úmf. produced from vapour (as animals of low
 order) îKap.
 .{USmatva}3{USma4--tva} ún. (in úGr.) the state of being an U1shman (-
 above) îComm. on îTPra1t.
 .{USmapa}3{USma4--pa} úmf. imbibing the steam of hot food îKa1d.
 .; úm. fire îBhP.
 .; ({As}) , úm. úpl. , N. of a class of manes îMBh. îBhag. îHariv. &c.
 .{USmapara}3{USma4--para} úmf. followed by an U1shman sound , - above.
 .{USmapura}3{USma4--pura} ún. N. of a Buddhist temple.
 .{USmaprakRti}3{USma4--prakRti} úmf. produced from an U1shman îRPra1t.
 406.
 .{USmabhAga}3{USma4--bhAga} ({USma4ø}) , úmf. one whose portion is
 vapour îTBr. i.
 .{USmavat}3{USma4--vat} úmf. hot , steaming îSus3r.
 .{USmAnta}3{USma47nta} úmf. ending in an U1shman.
 .{USmAntaHstha}3{USma47ntaHstha} {As} úm. úpl. the U1shmans and the
 Antah2sthas or semivowels.
 .{USmApaha}3{USma47paha} úm. `removing heat "" , the winter îL.
 .{USmAyaNa}3{USma47yaNa} ún. the hot season îL.
 .{USmopagama}3{USmo47pagama} úm. the approach of the hot season îL. _
 .{USmaka}2{USmaka} úm. the hot season îL. _
 .{USmaNya}2{USma4Nya4} úmf. giving forth hot vapour , steaming îRV. i ,
 162 , 13. _

.{USmA}2{USmA} úf. vapour , steam îMBh. xiii. _
 .{USmAya}2{USmAya} úNom. úA1. {USMAyate} , to emit heat or hot vapour
 .; ðto steam îPa1n2. 3-1 , 16 îHcar. &c. _
 .{Uh}1{Uh}1 úcl. 1. úP. úA1. {Uhati} , {-te} , {UHAMcakAra} and
 {-cakre} , {UhitA} , {auhIt} , {auhiSTa} (connected with ú{vah} ,
 ¯q.v. , and in some forms not ðto be distinguished from it) , to push ,
 thrust , move , remove (only when compounded with prepositions)
 .; ðto change , alter , modify îS3a1n3khS3r. îComm. on îNya1yam. _
 .{UDha}2{UDha}2 úmf. (for 1. ¯ ús.v. and ú {vah}) pushed , thrust ,
 moved
 .; changed , modified. _
 .{Uha}2{Uha}1 úm. removing , derangement , transposition , change ,
 modification îLa1t2y. îS3a1n3khS3r. îPat. &c.
 .; adding , addition îCar.
 .{UhaGAna}3{Uha--gAna} ún. andð N. of the third Ga1na or hymn-book of
 the Sa1ma-veda. [223,2]
 .{UhaGIti}3{Uha--gIti} úf. N. of the third Ga1na or hymn-book of the
 Sa1ma-veda. [223,2]
 .{UhaCchalA}3{Uha--cchalA} úf. N. of a chapter of the Sa1maveda-cchala1.
 _
 .{Uhana}2{Uhana}1 ún. transposition , change , modification îNya1yam.
 .; ({I}) , úf. a broom îL. _
 .{UhanIya}2{UhanIya}1 úmf. to be changed or modified îNya1yam. _
 .{Uhita}2{Uhita}2 úmf. changed , modified. _
 .{Uhitavya}2{Uhitavya}2 úmf. úid. îiB. îComm. on îLa1t2y. _
 .{UhinI}2{UhinI}2 úf. a broom îL. _
 .{Uhya}2{Uhya}1 úmf. to be changed or modified îNya1yam.
 .{UhyagAna}3{Uhya--gAna} ún. N. of the fourth Ga1na or hymn-book of the
 Sa1ma-veda.
 .{UhyacchalA}3{Uhya--cchalA} úf. N. of a chapter of the
 Sa1maveda-cchala1. _
 .{Uh}1{Uh}2 úcl. 1. úP. úA1. {Uhati} , {-te} (Ved. {ohate}) ,
 {UHAMcakAra} , &c. (by native authorities not distinguished from 1.
 {Uh} above) , ðto observe , mark , note , attend to , heed , regard
 îRV. îAV. xx , 131 , 10
 .; ðto expect , hope for , wait for , listen for îRV.
 .; ðto comprehend , conceive , conjecture , guess , suppose , infer ,
 reason , deliberate upon îMBh. îBhP. îNya1yam. îBhat2t2. &c.: Caus.
 {Uhayati} (úeor. {aujihat}) , to consider , heed îMBh.
 .; ðto cause to suppose or infer îBhat2t2. _
 .{UDha}2{UDha}3 úmf. concluded , inferred (cf. {abhyUDha}.) _
 .{Uha}2{Uha}2 úm. the act of comprehending , conceiving
 .; consideration , deliberation , examination
 .; supposition , conclusion , inference îMBh. îBhP. îMn. &c.
 .; ({A}) , úf. úid. îL.
 .{Uhavat}3{Uha--vat} úmf. comprehending easily îGaut. îMBh. _

.{Uhana}2{Uhana}2 ún. deliberation , reasoning. _
 .{UhanIya}2{UhanIya}2 úmf. to be deliberated upon
 .; ðto be inferred or concluded îSarvad. _
 .{Uhya}2{Uhya}2 úmf. úid. îVarBr2S. _
 .{Uhivas}1{Uhivas} perf. p. of ú{vah} , ¯q.v. _
 .{R}1{R}1 the seventh vowel of the Sanskr2it alphabet and peculiar to it
 (resembling the sound of {ri} in {merrily}).
 .{RkAra}3{R--kAra} úm. the letter or sound {R} îTPra1t. îAPra1t. &c.
 .{RvarNa}3{R--varNa} úm. the sounds {R} , {RR} , and pluta {RR} ,
 AîPra1t. i , 37 , &c. (¯ also îSiddh. vol. i , p. 17). _
 .{R}1{R}2 úind. an interjection expressing laughter îL.
 .; a particle implying abuse îL.
 .; a sound inarticulate or reiterated as in stammering îW. _
 .{R}1{R}3 úm. heaven îL.
 .; úf. N. of Aditi îL. _
 .{R}1{R}4 úcl. 1. 3. 5. úP. {Rcchati} , {iyarti} , {RNoti} , and
 {RNvati} (only Ved.)
 .; {Ara} , {ariSyati} , {Arat} , and {ArSIt} , ðto go , move , rise
 , tend upwards îRV. îNir. &c.
 .; ðto go towards , meet with , fall upon or into , reach , obtain îRV.
 îAV. îS3Br. îChUp. îMBh. &c.
 .; ðto fall to one's share , occur , befall (with úacc.) îRV. îAitBr.
 îS3Br. îMn. &c.
 .; ðto advance towards a foe , attack , invade îS3Br. îMBh. îMn.
 .; ðto hurt , offend îS3Br. vii
 .; ðto move , excite , erect , raise , ({i4yarti@vA4cam} , he raises
 his voice îRV. ii , 42 , 2
 .; {sto4mAn@iyarmi} , I sing hymns îRV. i , 116 , 1) îRV. îAV. vi , 22
 , 3: Caus. {arpayati} , to cause to move , throw , cast îAV. x , 9 , 1
 îRagh. &c.
 .; ðto cast through , pierce îAV.
 .; ðto put in or upon , place , insert , fix into or upon , fasten îRV.
 îS3a1k. îKum. îBhag. &c.
 .; ðto place on , apply îKatha1s. îRatna1v. îRagh. &c.
 .; ðto direct or turn towards îR. îBhag. &c.
 .; ðto deliver up , surrender , offer , reach over , present , give
 îYa1jn5. îPan5cat. îVikr. &c.
 .; ðto give back , restore îMn. viii , 191 îYa1jn5. îS3ak. &c.: Ved.
 Intens. {alarti} îRV. viii , 48 , 8
 .; (2. úsg. {alarSi} îRV. viii , 1 , 7 îPa1n2. 7-4 , 65)
 .; ðto move or go towards with speed or zeal: Class. Intens. úA1.
 {arAryate} (îPa1n2. 7-4 , 30) , to wander about , haste towards
 îBhat2t2. îPat. îKa1s3. ; [cf. Gk. \$, \$, \$, &c.: Zend ú{ir}: Lat.
 ¶{or-ior} , &&&69952[223 , 2] ¶{re-mus} , ¶{aro}: Goth. ¶{argan}: Angl.
 Sax. ¶{a1r}: Old High Germ. ¶{ruo-dar} , ¶{ar-an}: Lith. ¶{ir-ti} , `"

to row " ; ¶{ar-ti} , ` to plough. "] _
 .{arpita}2{a4rpita} úmf. - p. 92 , col. 3. _
 .{Rta}2{Rta4} úmf({A})n. met with , afflicted by (with úinstr.) îTS. v
 .; proper , right , fit , apt , suitable , able , brave , honest îRV.
 îVS. xvii , 82
 .; true îMBh. îBhP. îMn. viii , 82 ; 87 îBhag. &c.
 .; worshipped , respected îL.
 .; enlightened , luminous îL.
 .; úm. N. of a Rudra îMBh.
 .; of a son of Manu Ca1kshusha îBhP. iv , 13 , 16
 .; of a son of Vijaya îVP.
 .; ({am}) , ún. fixed or settled order , law , rule (esp. in religion)
 .; sacred or pious action or custom , divine law , faith , divine truth
 (these meanings are given by îBRD. and are generally more to be accepted
 than those of native authorities and marked îL. below) îRV. îAV. îVS.
 îS3Br. &c. [223,3]
 .; truth in general , righteousness , right îRV. îAV. îMBh. îMn. viii ,
 61 ; 104 îPan5cat. &c.
 .; figuratively said of gleaning (as the right means of a Bra1hman's
 obtaining a livelihood as opposed to agriculture , which is {anRta})
 îMn. iv , 4 ff.
 .; promise , oath , vow îTa1n2d2yaBr. îLa1t2y.
 .; truth personified (as an object of worship , and hence enumerated
 among the sacred objects in the îNir.)
 .; water îL.
 .; sacrifice îL.
 .; a particular sacrifice îL.
 .; the sun îL.
 .; wealth îL.
 .; ({a4m}) , úind. right , duly , properly , expressly , very îRV.
 îBhP.
 .; ({Rtam}) û{i} , ÷to go the right way , be pious or virtuous îRV.)
 .; ({e4na}) , úind. right , duly , properly , regularly , lawfully ,
 according to usage or right îRV. îAV.
 .; truly , sincerely , indeed îRV. îMBh. i.
 .{Rtacit}3{Rta4--ci4t} úmf. conversant with or knowing the sacred law
 or usage (at sacrifices &c.) îRV.
 .{RtajA}3{Rta4--jA4} úmf. `` truly-born " , of a true nature îRV. iv ,
 40 , 5
 .; well made , excellent îRV. iii , 58 , 8.
 .{RtajAta}3{Rta4--jA4ta} úmf. of true nature
 .; well made , proper îRV. îAV. v , 15 , 1-11 ; xviii , 2 , 15
 .; {-satya} ({Rta4-jAta-satya}) , úmf. appearing at the proper time
 and true or constant (said of the Ushases) îRV. iv , 51 , 7.
 .{Rtajit}3{Rta4--ji4t} úmf. gaining the right [îBRD.] îVS. xvii , 83
 .; ({t}) , úm. N. of a Yaksha îVP.

.{Rtajur}3{Rta4--ju4r} úmf. grown old in (observance of the) divine law
 îRV. x , 143 , 1.
 .{RtajJA}3{Rta4--jJA} úmf. knowing or conversant with the sacred law or
 usage (at sacrifices &c.) îRV. îAV.
 .{Rtajya}3{Rta4--jya} ({Rta4ø}) , úmf. one whose string is truth ,
 truth-strung (said of Brahman2as-pati's bow) îRV. ii , 24 , 8.
 .{RtaMjaya}3{Rta4--øM-jaya} úm. N. of a Vya1sa îVa1yuP.
 .{Rtadyumna}3{Rta4--dyumna} (úvoc.) , úmf. brilliant or glorious
 through divine truth îRV. ix , 113 , 4.
 .{RtadhAman}3{Rta4--dhAman} ({Rta4ø}) , úmf. one whose abode is truth
 or divine law , abiding in truth îVS. v , 32 ; xviii , 38
 .; ({A}) , úm. N. of Vishn2u îR.
 .; of a Manu îVP.
 .; of Indra in the twelfth Manv-antara îBhP.
 .{RtadhI}3{Rta4--dhI} úmf. of right intelligence or knowledge îBhP.
 .{RtadhIti}3{Rta4--dhIti} ({Rta4--dhIti}) , úmf. worshipped with true
 devotion , praised or adored sincerely îRV.
 .{Rtadhvaja}3{Rta4--dhvaja} úm. N. of a Rudra îBhP.
 .; of several men.
 .{Rtani}3{Rta4--ni4} (Ved. for {øni}) , úmf. leader of truth or
 righteousness îRV. ii , 27 , 12.
 .{Rtanidhana}3{Rta4--nidhana} ún. `` having proper Nidhanas " (q.v.) ,
 N. of a Sa1man îTa1n2d2yaBr.
 .{RtaparNa}3{Rta4--parNa} úm. = {RtuparNa} , - q.v.
 .{RtapA}3{Rta4--pA4} úmf. guarding divine truth îRV.
 .{RtapAtra}3{Rta4--pAtra} ún. a properly adjusted sacrificial vessel
 îTa1n2d2yaBr. i , 2 , 3.
 .{Rtapeya}3{Rta4--peya} úm. a particular Eka1ha (q.v.) îLa1t2y.
 îKa1tyS3r. îA1s3vS3r. &c.
 .{Rtapezas}3{Rta4--pezas} úmf. having a perfect shape [îBRD.] îRV. v ,
 66 , 1
 .; (looking like water îSa1y.)
 .{RtaprajAta}3{Rta4--prajAta} úmf. of true nature , well made , proper
 , apt îRV.
 .; (produced or come forth from water îSa1y.)
 .; ({A}) , úf. a woman delivered (of a child) at proper time îAV. i ,
 11 , 1.
 .{RtapravIta}3{Rta4--pravIta} úmf. invested or surrounded with divine
 truth (as Agni) îRV. i , 70 , 4.
 .{Rtapsu}3{Rta4--psu} (úvoc.) , úmf. one whose appearance is truth or
 one who consumes the sacrificial food [îSa1y.] îRV. i , 180 , 3 (said of
 the As3vins).
 .{RtabhAga}3{Rta4--bhAga} úm. N. of a man
 .; ({As}) , úm. úpl. the descendants of the above.
 .{Rtabhuj}3{Rta4--bhuj} úmf. enjoying (the fruit of) one's
 righteousness or pious works îMairUp.

.{RtaMbhara}3{Rta4--øM-bhara} úmf. bearing the truth in one's self
.; úm. N. of Vishn2u íBhP. vi , 13 , 17
.({A}), úf. (with and without {prajJA}) intellect or knowledge
which contains the truth in itself íPrab. íSarvad. &c.
.; N. of a river íBhP.
.; {-prajJa} úmf. possessing the above knowledge (said of a class of
Yogins) íSarvad.
.{Rtayukti}3{Rta4--yukti} úmf. well applied , proper (as a word or
hymn) íRV. x , 61 , 10.
.{Rtayuj}3{Rta4--yuj} úmf. properly harnessed íRV.
.; united with divine law íRV. vi , 39 , 2.
.{Rtavat}3{Rta4--vat} úmf. being right , saying the truth íBhP.
.{RtavAka}3{Rta4--vAka4} úm. a true or right speech íRV. ix , 113 , 2.
.{RtavAdin}3{Rta4--vAdi4n} úmf. saying right , speaking the truth íVS.
v , 7 íMBh.
.{RtavIrya}3{Rta4--vIrya} úm. N. of a man.
.{Rtavrata}3{Rta4--vrata} úmf. one whose vow is truth , truthful íBhP.
.{Rtasatya}3{Rta4--satya4} {e} ún. údu. right and truth íS3Br. xi.
.{Rtasad}3{Rta4--sa4d} úmf. seated or dwelling in truth [íBRD.] íRV. iv
, 40 , 5 íTS. iii
.; (seated at sacrifice íSa1y.)
.{Rtasadana}3{Rta4--sa4dana} ún. andð the right or proper seat íVS. iv ,
36.
.{RtasadanI}3{Rta4--sa4danI} úf. the right or proper seat íVS. iv , 36.
.{Rtasap}3{Rta4--sa4p} (in strong forms {øsa4p}) , úmf. connected with
or performing worship or pious works (as men) , connected with or
accepting worship or religious acts (as gods) íRV.
.{RtasAta}3{Rta4--sAta} úmf. filled with truth or righteousness íAV.
xviii , 2 , 15.
.{RtasAman}3{Rta4--sAman} ún. N. of a Sa1man íA1rshBr.
.{Rtasena}3{Rta4--sena} úm. N. of a Gandharva íBhP.
.{Rtastubh}3{Rta4--stu4bh} úm. " praising properly or duly " , N. of a
R2ishi íRV. i , 112 , 20.
.{RtasthA}3{Rta4--sthA4} úmf. standing right íAV. iv , 1 , 4.
.{Rtaspati}3{Rta4--øspati} (úvoc. {Rtaspate}) , úm. lord of pious
works (as sacrifice &c. [224,1]
.; N. of Va1yu) íRV. viii , 26 , 21.
.{Rtasprz}3{Rta4--spr4z} úmf. connected with pious works or worship
íRV. v , 67 , 4 (N. of the A1dityas) ; i , 2 , 80 ; iv , 50 , 3 (N. of
Mitra-varun2a)
.; (touching water íSa1y.)
.{RtAnRta}3{RtA7nRta} ún. truth and falsehood.
.{RtAyus}3{RtA7yus} úm. N. of a son of Puru1-ravas.
.{RtAvan}3{RtA4--van} úmf.({arI})n. keeping within the fixed order or
rule , regular , proper (as inanimated objects)
.; performing (as men) or accepting (as gods) sacred works or piety ,

truthful , faithful , just , holy íRV. íAV. íTS. íVS.
.{RtAvasu}3{RtA-vasu} (úvoc.) , úmf. one whose wealth is piety , pious
, faithful íRV. viii , 101 , 5.
.{RtAvRdh}3{RtA-vR4dh} úmf. increasing or fostering truth or piety
(said of gods) íRV. íVS.
.{RtASah}3{RtA-Sah} {SAT} úmf. maintaining the sacred law íVS. xviii ,
38 íTS. iii , 4 , 7.
.{Rtekarmam}3{Rte-karma4m} úind. while (Indra) pours down rain , during
the rain [íSa1y.] íRV. x , 55 , 7
.; (also {Rte4} , p. 226 , col. 1.)
.{RteJA}3{Rte-jA4} úmf. produced or come forth at the time of sacrifice
[íSa1y.] íRV. i , 113 , 12 ; vi , 3 , 1 ; vii , 20 , 6.
.{Rtodya}3{Rto74dya} ún. true speech , truth íAV. xiv , 1 , 31. _
.{Rtaya}2{Rtaya} úNom. úP. (p. {Rtaya4t}) úA1. {Rtayate} , to observe
the sacred law , be regular or proper [íBRD.]
.; ÷to wish for sacrifice [íSa1y.] íRV. viii , 3 , 14 ; v , 12 , 3 ; 43
, 7. _
.{Rtaya}2{Rtaya4} úind. in the right manner [íBRD.] , [through desire of
reward of pious actions íSa1y.] íRV. ii , 11 , 12. _
.{Rtayu}2{Rtayu4} úmf. observing the sacred law [íBRD.]
.; wishing for sacrifice [íSa1y.] íRV. viii , 70 , 10. _
.{Rtavya}2{Rtavya4} úmf. (fr. {Rtu4} below) , relating or devoted to
the seasons íPa1n2. 4-2 , 31
.; ({A4}) , úf. (scil {íSTakA}) , N. of particular sacrificial bricks
íTS. íS3Br. íKa1tyS3r. &c.
.{Rtavyavat}3{Rtavya4--vat} úmf. furnished with the above bricks íS3Br.
x.
.{RtavyAtva}3{RtavyA-tva} ún. state of being the above brick íKa1t2h. _
.{RtAya}2{RtAya} úNom. úP. (p. {RtA4yat}) to wish for speech íRV. vii ,
87 , 1
.; ÷to maintain the sacred law [íBRD.]
.; ÷to wish for sacrifice [íSa1y.] íRV. _
.{RtAyin}2{RtAyi4n} úmf. truthful íRV. x , 5 , 3. _
.{RtAyu}2{RtAyu4} úmf. = {Rtayu4} above íRV. _
.{Rti}2{Rti} orð úf. going , motion íL.
.{Rti}3{R4ti} úf. going , motion íL.
.; assault , attack [íBRD.] íAV. xii , 5 , 25 íVS. xxx , 13
.; envy , emulation íL.
.; reproach , abuse íL.
.; path , way íL.
.; prosperity , felicity íL.
.; aversion íL.
.; remembrance , memory íL.
.; protection íL.
.; misery íL.
.; pain íT.

.; ({is}), úm. N. of a god to be worshipped by human sacrifice îVS.

xxx , 13 [îT.]

.; an assailant , enemy îAV. xii , 5 , 25 [îT.]

.; {RtiMkara}3{Rti--øM-kara} úmfn. causing pain [îT.] îPa1n2. 3-2 , 43. _

.; {RtI}2{RtI} (in úcomp. for {Rti4} above).

.; {RtISah}3{RtI--Sa4h} (strong cases {SAh} and {Sah}) , úmfn. subduing or conquering assailants or enemies [îSa1y.] îRV.

.; (enduring an assault îBRD.) _

.; {RtIya}2{RtIya} - û {Rt} . _

.; {Rtu}2{Rtu4} úm. (îUn2. i , 72) any settled point of time , fixed time , time appointed for any action (esp. for sacrifices and other regular worship) , right or fit time îRV. îAV. îVS.

.; an epoch , period (esp. a division or part of the year) , season (the number of the divisions of the year is in ancient times , three , five , six , seven , twelve , thirteen , and twenty-four

.; in later time six seasons are enumerated , viz. Vasanta , `` spring

""

.; Gri1shma , `` the hot season ""

.; Varsha1s (f. únom. úpl.) , `` the rainy season "" îS3arad , `` autumn

""

.; Hemanta , `` winter ""

.; and S3is3ira , `` the cool season ""

.; the seasons are not unfrequently personified , addressed in Mantras , and worshipped by libations) îRV. îAV. îVS. &c. îMBh. îMn. &c.

.; symbolical expression for the number six îVarBr2S. îSu1ryas. &c.

.; the menstrual discharge (in women) , the time after the courses (favourable for procreation

.; according to îBhpr. sixteen days after their appearance) îSus3r. îMBh. îMn. &c.

.; sexual union at the above time îMn. ix , 93 îMBh.

.; fixed order , order , rule [îBRD.] îRV. i , 162 , 19

.; light , splendour îL.

.; a particular mineral îL.

.; N. of a R2ishi

.; of the twelfth Manu.

.; {RtukAla}3{Rtu4--kAla} úm. the fit or proper season îMBh. iii , 14763

.; the time of a woman's courses , the time after the courses

(favourable for procreation , - above) îS3a1n3khS3r. îMn. iii , 45 ; v , 153 îMBh. îPan5cat.

.; {RtugaNa}3{Rtu4--gaNa} úm. the seasons collectively.

.; {RtugAmin}3{Rtu4--gAmin} úmfn. approaching (a woman sexually) at the fit time (úí.e. after her courses) îR. îBhP.

.; {Rtugraha}3{Rtu4--graha4} úm. a libation offered to the R2itus or seasons îS3Br. îKa1tyS3r.

.; {Rtucarya}3{Rtu4--carya} úf. N. of úúwk.

.; {Rtujit}3{Rtu4--jit} úm. N. of a king of Mithila1 îVP.

.; {RtujuS}3{Rtu4--juS} úf. a woman enjoying intercourse at the time fit for procreation îKatha1s. cxx , 35.

.; {RtudhAman}3{Rtu4--dhAman} úm. (probably for {Rta-dhø}) , N. of Vishn2u îVP.

.; {RtunAtha}3{Rtu4--nAtha} úm. `` lord of the seasons "" , the spring îT.

.; {Rtupati}3{Rtu4--pa4ti} úm. lord of the times fit for sacrifices , lord of the proper times , N. of Agni îRV. x , 2 , 1 [224,2]

.; of other deities îAV. iii , 10 , 9

.; xi , 6 , 17

.; the spring îT.

.; {RtuparNa}3{Rtu4--parNa} úm. N. of a king of Ayodhya1 îMBh. (v. 1. {Rta-pø}).

.; {RtuparyAya}3{Rtu4--paryAya} úm. the revolution of the seasons.

.; {Rtupazu}3{Rtu4--pazu4} úm. an animal to be sacrificed at a particular season îS3Br. xiii îVait.

.; {RtupA}3{Rtu4--pA4} úmfn. drinking the libation at the right time îRV.

.; {RtupAtra}3{Rtu4--pAtra4} ún. a vessel for the libation to the R2itus or seasons îS3Br. îKa1tyS3r. îVait.

.; {RtuprApta}3{Rtu4--prApta} úmfn. that which has approached its own season (as a fruit-bearing tree) îL.

.; {RtupraiSa}3{Rtu4--praiSa} úm. N. of particular invocations spoken before the sacrifice to the seasons îAitBr. v , 9 , 3

.; 4.

.; {RtubhAga}3{Rtu4--bhAga} úm. the sixth part îHcat.

.; {RtubhAj}3{Rtu4--bhA4j} úmfn. partaking of a season (said of a sacrificial brick) îS3Br. x , 4 , 4 , 4.

.; {Rtumat}3{Rtu4--ma4t} úmfn. coming at regular or proper times îVS. xix , 61 îTa1n2d2yaBr. xiv

.; enjoying the seasons îChUp.

.; ({tI}) , úf. `` having courses "" , a girl at the age of puberty , marriageable girl îMn. ix , 89 ff. îPan5cat. &c.

.; a woman during her courses or just after them (during the period favourable for procreation) îGobh. ii , 5 , 6 îMBh. &c.

.; ({at}) , ún. N. of Varun2a's grove îBhP.

.; {Rtumaya}3{Rtu4--ma4ya} úmfn. consisting of seasons îS3Br. viii.

.; {Rtumukha}3{Rtu4--mu4kha} ún. beginning or first day of a season îS3Br. i îKa1tyS3r. îR.

.; {Rtumukhin}3{Rtu4--ømukhin} úmfn. taking place on the first day of a season îComm. on îTBr.

.; {RtuyAja}3{Rtu4--yAja} úm. `` offering to the seasons "" , a particular ceremony îAitBr. îA1s3vS3r. îKa1tyS3r. &c.

.; {RtuyAjin}3{Rtu4--yAji4n} úmfn. sacrificing at the beginning of every season îMaitrS.

.; {RtuyAja}3{Rtu4--yAja} úf. = {-yAja} above îVait.

.; {RturAja}3{Rtu4--rAja} úm. `` the king of the seasons "" , the spring îKatha1s.

.{RtuliGga}3{Rtu4--liGga} ún. characteristic of a season îMn. i , 30
.; sign of menstruation îW.
.{RtulokA}3{Rtu4--lokA} úf. N. of particular bricks îS3Br. x.
.{RtuvRtti}3{Rtu4--vRtti} úf. revolution of the seasons , a year îL.
.{RtuvelA}3{Rtu4--velA} úf. the time of or after menses (fit for procreation) îS3a1n3khGr2. i , 19 , 1.
.{Rtuzas}3{Rtu4--za4s} úind. at the proper or due time , at the very time îRV. îAV. ix , 5 , 13 îVS.
.{RtuzAnti}3{Rtu4--zAnti} úf. N. of úúwk.
.{RtuSAman}3{Rtu4--SAman} (for {-sAman}) , ún. N. of a Sa1man.
.{RtuSThA}3{Rtu4--SThA4} (for {-sthA}) , úmf. being in season or in the seasons îVS. xvii , 3 îMaitrS. iii , 3 , 4
.; {-yajJAYajIiya} ún. N. of a Sa1man îLa1t2y. i , 5 , 15 îA1rshBr.
.{RtusaMhAra}3{Rtu4--saMhAra} úm. `` collection of the seasons `` , N. of a poem ascribed to Ka1lida1sa.
.{RtusaMdhi}3{Rtu4--saMdhi} úm. junction of two seasons , transition from one season to the next one îPa1rGr2. îGopBr. &c.
.; junction of two fortnights , the days of new and full moon (as the junction of the dark and light half of the month , and reversely) îT.
.{Rtusamaya}3{Rtu4--samaya} úm. the period of or after the menses (fit for procreation) îVarBr2S. îPan5cat.
.{Rtusahasra}3{Rtu4--sahasra4} ún. a thousand seasons îS3Br. x.
.{RtusAtmya}3{Rtu4--sAtmya} ún. diet &c. suited to a season.
.{Rtusevya}3{Rtu4--sevya} úmf. to be taken or applied at certain seasons (as particular medicines or food &c.) îT.
.{RtusthalA}3{Rtu4--sthalA} úf. N. of an Apsaras.
.{RtusthA}3{Rtu4--sthA4} úf. = {-SThA4} above îTS. v.
.{RtusnAtA}3{Rtu4--snAtA} úf. a woman who has bathed after her courses (and so prepared herself for sexual intercourse) îSus3r. îMBh. îRagh. &c.
.{RtusnAna}3{Rtu4--snAna} ún. the act of bathing after menstruation.
.{RtuhArikA}3{Rtu4--hArikA} úf. `` taking away or obstructing the menses `` , N. of a female demon.
.{Rtuhoma}3{Rtu4--homa} úm. a particular sacrifice îVait.
.{Rtvanta}3{Rtv-anta} úm. the close of a season îMn. iv , 26
.; the termination of menstruation îW.
.; (úmf.) forming the close of a season (as a day) îMn. iv , 119.
.{Rtvik}3{Rtv-ik} (in úcomp. for {Rtv4j} below)
.; {-tva} ún. the state of being a R2itvij or priest îTa1n2d2yaBr.
.; {-patha} úm. the path of the priest on the sacrificial ground îLa1t2y.
.; {-phala} ún. the reward of a priest îJaim.
.{Rtvij}3{Rtv-i4j} úmf. (fr. û {yaj}) , sacrificing at the proper time , sacrificing regularly
.; ({k}) , úm. a priest (usually four are enumerated , viz. Hotr2i , Adhvaryu , Brahman , and Udgat1r2i

.; each of them has three companions or helpers , so that the total number is sixteen , viz. {hotR} , Maitra1varun2a , Accha1va1ka , Gra1va-stut
.; {adhvaryu} , Prati-prastha1tr2i , Nesht2r2i , Un-netr2i
.; {brahman} , Bra1hman2a1cchan6sin , Agni1dhra , Potr2i
.; {udgAtR} , Prastotr2i , Pratihatr2i , Subrahman2ya îA1s3vS3r. iv , 1 , 4-6) îRV. îAV. îTS. îS3Br. îKa1tyS3r. &c. _
.{RtuthA}2{RtuthA4} úind. at the due or proper time , regularly , properly îRV. îAV. îVS. &c. _
.{Rte}2{Rte4} úind. ^ û {Rt} . _
.{Rtva}2{Rtva} ún. (fr. {Rtu4}) , timely or matured semen îTa1n2d2yaBr. x , 3 , 1
.; proper time , time fit for generation îA1p. ii , 5 , 17. _
.{Rtviya}2{Rtvi4ya} úmf. (fr. {Rtu4}) , being in proper time , observing or keeping the proper time , regular , proper îRV. îAV. iii , 20 , 1 ; vii , 72 , 1 îVS.
.; ({A}) , úf. (úvoc. {R4tviye}) a woman in or after her courses , a woman during the time favourable for procreation îAV. xiv , 2 , 37 [224,3]
.; ({am}) , ún. ({R4tviya}) the time after the courses (favourable for procreation) îAV. xii , 3 , 29 îTS. ii , 5 , 1 , 5.
.{Rtviyavat}3{Rtvi4ya--vat} úmf. having courses , being at the period fit for generation îTBr. i.
.{RtviyAvat}3{Rtvi4yaA-vat} úmf. in proper time , regular , proper îRV. _
_{
.{Rtvya}2{R4tvya} úmf. belonging to the time fit for generation îRV. x , 183 , 2. _
.{Rk}1{Rk} {Rk-chas} , {Rk-tas} , and {Rk-zas} , ^ under 2. {R4c} , p. 225 , col. 1. _
.{RkNa}1{RkNa}1 úmf. = {vRkNa} îSa1y.
.{RkNavaha}3{RkNa--vaha} úmf({I})n. having the shoulders wounded or rubbed (by the yoke
.; said of an animal used for drawing vehicles) îAitBr. v , 9 , 4. _
.{RkNa}1{RkNa}2 = the next îL. _
.{Rktha}1{Rktha} úmf. (for {riktha} [q.v.] , fr. û{ric}) , property , wealth , possession , effects (esp. left at death) îMn. ix , 132 ; 144 , &c. îYa1jn5. ii , 117 îS3ak. &c.
.; gold îL.
.{RkthagrahaNa}3{Rktha--grahaNa} ún. inheriting property.
.{RkthagrAha}3{Rktha--grAha} úmf. one who inherits or receives property îYa1jn5. ii , 87
.; úm. inheritance of property îL.
.{RkthabhAgin}3{Rktha--bhAgin} úmf. one who inherits or receives property îMn. ix , 188.
.{RkthabhAj}3{Rktha--bhAj} úmf. úid. îMn. ix , 155.
.{Rkthahara}3{Rktha--hara} úmf. úid. îMn. ix , 185.

.{RkthAda}3{RkthA7da} úm. `` receiver or inheritor of property "", a son. _
 .{Rkthin}2{Rkthin} úmfn. receiving or inheriting property , an inheritor , heir îYaljn5. _
 .{Rkva}1{Rkva} &c. ^ p. 225 , col. 1. _
 .{RkSa}1{RkSa4}1 úmfn. (úetym. doubtful) bald , bare îTS. îMairS. _
 .{RkSa}1{R4kSa}2 úmfn. (û2. {RS} îUn2. iii , 66 ; 67
 .; probably fr. û{Rz}) , hurting , pernicious îRV. viii , 24 , 27
 .; úm. a bear (as a ravenous beast) îRV. v , 56 , 3 îVS. xxiv , 36 îMn. îSus3r. &c.
 .; a species of ape îKatha1s.
 .; Bignonia Indica îL.
 .; N. of several men îRV. viii , 68 , 15 îMBh. &c.
 .; of a mountain îVP. îMBh.
 .; (úifc.) the best or most excellent îL.
 .; ({As}) , úm. úpl. the seven stars , the Pleiades , the seven R2ishis îRV. i , 24 , 10 îS3Br. ii îTA1r.
 .; ({A}) , úf. N. of a wife of Ajami1d2ha îMBh. i
 .; of a woman in the retinue of Skanda îMBh. ix
 .; ({I}) , úf. a female bear îMBh. îR. îKatha1s.
 .; úm. and ({am}) , ún. a star , constellation , lunar mansion îMn. îMBh. îR. &c.
 .; ({am}) , ún. the twelfth part of the ecliptic
 .; the particular star under which a person happens to be born îVarBr2S. îSu1ryas. &c.
 .; [cf. Gk. \$; Lat. ¶{ursus} ; Lith. ¶{loky-s} for &&&70306[224 ,3] ¶{olkys} .]
 .{RkSagandhA}3{R4kSa--gandhA} úf. Argyreia Argenteia îL.
 .; Batatas Paniculata îL.
 .{RkSagandhikA}3{R4kSa--gandhikA} úf. Batatas Paniculata îL.
 .{RkSagiri}3{R4kSa--giri} úm. the mountain called R2iksha.
 .{RkSagrIva}3{R4kSa--grIva} úm. `` bear-necked "" , a kind of demon îAV. viii , 6 , 2.
 .{RkSajihva}3{R4kSa--jihva} úm. (scil. {kuSTha}) `` like a bear-tongue "" , a kind of leprosy îCar.
 .{RkSanAtha}3{R4kSa--nAtha} úm. `` lord of the stars "" , the moon.
 .{RkSapati}3{R4kSa--pati} úm. lord of the bears îR.
 .; a planet presided over by a lunar mansion îVarBr2S.
 .{RkSamantra}3{R4kSa--mantra} úm. a Mantra or text addressed to the lunar mansions.
 .{RkSarAj}3{R4kSa--rAj} andð úm. the lord of the bears (or apes ?) îHariv. îR. îBhP.
 .{RkSarAja}3{R4kSa--rAja} úm. the lord of the bears (or apes ?) îHariv. îR. îBhP.
 .; `` lord of the stars "" , the moon îVikr.
 .{RkSavat}3{R4kSa--vat} úm. N. of a mountain îR. îRagh. v , 44.

.{RkSavanta}3{R4kSa--vanta} ún. N. of a town îHariv.
 .{RkSaviDambin}3{R4kSa--viDambin} úm. `` deceiving by means of the stars "" , a fraudulent astrologer îVarBr2S.
 .{RkSavibhAvana}3{R4kSa--vibhAvana} ún. observation of the stars.
 .{RkSaharIzvara}3{R4kSa--harI7zvara} úm. lord of the bears and apes , N. of Sugri1va îRagh. xiii , 72.
 .{RkSeza}3{RkSe7za} úm. `` lord of the stars "" , the moon îL.
 .{RkSeSTi}3{RkSe7STi} úf. offering to the stars îMn. vi , 10.
 .{RkSoda}3{RkSo7da} úm. N. of a mountain îKa1s3. on îPa1n2. 4-3 , 91. _
 .{RkSIkA}2{RkSI4kA} úf. N. of an evil spirit îAV. xii , 1 , 49 îVS. xxx , 8 îS3Br. xiii. _
 .{RkSa}1{RkSa}3 úmfn. cut , pierced îL. _
 .{RkSama}1{R4k-Sama} ^ p. 225 , col. 1. _
 .{RkSara}1{RkSara} úm. (probably fr. û{Rz}) a thorn (^ {an-RkSara4})
 .; a priest îUn2. iii , 75 (fr. û{RS})
 .; ({am}) , ún. a shower îL. _
 .{RkSalA}1{RkSa4IA} úf. the part of an animal's leg between the fetlock joint and the hoof îVS. xxv , 3 (cf. {Rccha4rA}.) _
 .{Rg}1{Rg} ^ p. 225 , col. 1. _
 .{RghA}1{R4ghA} úf. violence , passion.
 .{RghAvat}3{R4ghA--vat} andð úmfn. raving , impetuous , violent îRV. ; [cf. Zd. ¶{e8re8ghant} ; úMod. Germ. ¶{arg} .]
 .{RghAvan}3{R4ghA--van} úmfn. raving , impetuous , violent îRV. ; [cf. Zd. ¶{e8re8ghant} ; úMod. Germ. ¶{arg} .] _
 .{RghAya}2{RghAya} úNom. úP. úA1. {RghAyati} , {-te} , to be passionate or impetuous , rave , rage îRV.
 .; ÷to tremble îRV. ii , 25 , 3 ; iv , 17 , 2. [225,1] _
 .{RGga}1{RGga} ^ {Rj} . _
 .{Rc}1{Rc}1 úcl. 6. úP. {Rcati} , {Anarca} , {arcitA} , &c. , = 1. {arc} , p. 89 , col. 3
 .; ÷to praise îDha1tup. xxviii , 19 (cf. {arka4}.) _
 .{Rk}2{Rk} (by Sandhi for 2. {R4c} below).
 .{Rkchas}3{Rk--chas} andð úind. verse by verse , one R2ic verse after the other îAitBr. îS3a1n3khS3r. îGobh. &c.
 .{Rkzas}3{Rk--zas} úind. verse by verse , one R2ic verse after the other îAitBr. îS3a1n3khS3r. îGobh. &c.
 .{Rktantra}3{Rk--tantra} ún. N. of úúwk.
 .; {-vyAkaraNa} ún. N. of a Paris3isht2a of the Sa1ma-veda.
 .{Rktas}3{Rk--ta4s} úind. from a R2ic , with reference to a R2ic îAitBr. îS3Br. &c.
 .{RkthA}3{Rk--thA} úmfn. erroneous for {-sthA} below.
 .{Rkvat}3{Rk--vat} ^ {Rkva4} below.
 .{Rkzas}3{Rk--zas} ^ {-chas} above.
 .{RkSama}3{Rk--Sama} ({R4kSama} îTS. iv , 3 , 2 , 2) , ún. `` similar to a R2ic "" , N. of a Sa1man.
 .{RksaMzita}3{Rk--saMzita} úmfn. sharpened by R2ic verses (cf.

{AzAsaMzita} îAV. x , 5 , 30.
 .{RksaMhitA}3{Rk--saMhitA} úf. the Sam2hita1 (¯ q.v.) of the R2ig-veda
 îMn. xi , 262.
 .{Rksama}3{Rk--sama} = {-Sama} above îVS. xiii , 56.
 .{RksAma}3{Rk--sAma4} {e} ún. údu. the R2ic verses and the Sa1mans îRV.
 x , 114 , 6 îAV. xiv , 1 , 11 îVS. îS3Br. &c.
 .; {-zRGga} úm. N. of Vishn2u îR.
 .{RksAman}3{Rk--sAman} ún. N. of a Sa1man (= {R4kSama} ?).
 .{RksthA}3{Rk--sthA} úmfn. consisting of R2ic verses îTa1n2d2yaBr. xvi ,
 8 , 4. _
 .{Rkva}2{Rkva4}
 .{Rkvan}3{R4kvan} andð úmfn. praising , jubilant with praise îRV. îAV.
 xviii , 1 , 47.
 .{Rkvat}3{Rk--va4t} úmfn. praising , jubilant with praise îRV. îAV. xviii
 , 1 , 47. _
 .{Rg}2{Rg} (by Sandhi for 2. {R4c} below).
 .{Rgayana}3{Rg--ayana} ún. (not {-ayaNa} îPat. on îPa1n2. 8-4 , 3)
 going through the Veda , study of the complete Veda , a book treating on
 the study of the Veda îT.
 .; {-øA7di} úm. N. of a gan2a îPa1n2. 4-3 , 73.
 .{RgarthasAra}3{Rg--artha-sAra} úm. N. of úúwk.
 .{RgAtmaka}3{Rg--Atmaka} úmfn. `` consisting of R2icas "" , R2ic-like
 îComm. on îPa1n2. 7-4 , 38.
 .{RgAvAnam}3{Rg--AvAnam} úind. p. (û {ve}) , connecting one R2ic with
 another not interrupting their continuance îA1s3vS3r.
 .{Rguttama}3{Rg--uttama} úmfn. ending in a R2ic îMaitrS.
 .{RggaNa}3{Rg--gaNa} {As} úm. úpl. the whole body of the R2ig-veda.
 .{RggAthA}3{Rg--gAthA} úf. a song consisting of R2ic-like stanzas
 îYa1jn5. iii , 114.
 .{RgbrAhmaNa}3{Rg--brAhmaNa} ún. the Bra1hman2a which belongs to the
 R2ig-veda , the Aitareya-Bra1hman2a.
 .{RgbhAj}3{Rg--bhAj} úmfn. partaking of R2ic verses , praised in R2ic
 verses (as a deity).
 .{RgbhASya}3{Rg--bhASya} ún. N. of a commentary on the R2ig-veda by
 Ma1dhava îW.
 .{Rgmat}3{Rg--mat} úmfn. having or praised in R2ic verses îNir.
 .{RgyajuHsAmaveda}3{Rg--yajuH-sAma-veda} {As} úm. úpl. the R2ig- ,
 Yajur- , and Sa1ma-vedas
 .; {-ødin} úmfn. conversant with the above three Vedas.
 .{RgyajuSa}3{Rg--yajuSa} ún. the R2ig- and Yajur-vedas îGaut.
 .{Rgvid}3{Rg--vid} úmfn. knowing the R2ig-veda îVait.
 .{RgvidhAna}3{Rg--vidhAna} ún. employing R2ic verses îAgP.
 .; N. of úúwk.
 .{RgvirAma}3{Rg--virAma} úm. the pause in a verse îTPra1t.
 .{Rgveda}3{Rg--veda4} úm. Hymn-Veda "" or `` Veda of praise "" , the
 R2ig-veda , or most ancient sacred book of the Hindu1s (that is , the

collective body of sacred verses called R2icas [see below] , consisting
 of 1017 hymns [or with the Va1lakhilyas 1028] arranged in eight
 Asht2akas or in ten Man2d2alas
 .; Man2d2alas 2-8 contain groups of hymns , each group ascribed to one
 author or to the members of one family
 .; the ninth book contains the hymns sung at the Soma ceremonies
 .; the first and tenth contain hymns of a different character , some
 comparatively modern , composed by a greater variety of individual
 authors
 .; in its wider sense the term R2ig-veda comprehends the Bra1hman2as and
 the Su1tra works on the ritual connected with the hymns) îAitBr. îS3Br.
 îMn. &c.
 .; {-prAtizAkhyā} ún. the Pra1tis3a1khyā of the R2ig-veda
 .; {-bhASya} ún. N. of treatises and commentaries on the R2ig-veda
 .; {-vid} úmfn. knowing the R2ig-veda
 .; {-saMhitA} úf. the continuous text of the R2ig-veda arranged
 according to the Sam2hita1-pa1t2ha , ¯ q.v.
 .; {ødA7nukramaNikA} úf. the Anukraman2ika1 or index of the R2ig-veda.
 .{Rgvedin}3{Rg--vedin} úmfn. conversant with the R2ig-veda.
 .{RgvedIya}3{Rg--øvedIya} úmfn. belonging to the R2ig-veda. _
 .{Rgma}2{Rgma} úmfn. having the beginning of a R2ic , beginning like a
 R2ic [îSa1y.] îAitBr. v , 9 , 6. _
 .{Rgmin}2{Rgmi4n} úmfn. praising , jubilant with praise îRV. i , 100 , 4
 ; ix , 86 , 46. _
 .{Rgmiya}2{Rgmi4ya} andð úmfn. to be celebrated with R2ic verses
 .{Rgmiya}3{R4gmiya} úmfn. to be celebrated with R2ic verses
 .; ÷to be praised îRV.
 .; consisting of R2ic verses îTS. vi. _
 .{Rgmya}2{Rgmya} úmfn. consisting of R2ic verses îKa1t2h. _
 .{RG}2{RG} (by Sandhi for 2. {R4c} below).
 .{RGMaya}3{RG--ma4ya} úmfn. consisting of R2ic verses îAitBr. îS3Br. _
 .{Rc}2{R4c}2 {k} úf. praise , verse , esp. a sacred verse recited in
 praise of a deity (in contradistinction to the Sa1man [pl. Sa1ma1ni] or
 verses which were sung and to the Yajus [pl. Yaju1n6shi] or sacrificial
 words , formularies , and verses which were muttered)
 .; sacred text îRV. îAV. îVS. îS3Br. &c. îMn. &c.
 .; the collection of the R2ic verses (sg. , but usually úpl. {R4cas}) ,
 the R2ig-veda îAitBr. îA1s3vS3r. and Gr2. îMn. i , 23 , &c. (cf.
 {Rg-veda} above)
 .; the text of the Pu1rvata1pani1ya , Ra1mat îUp. [225,2] _
 .{Rca}2{Rca} úifc. = 2. {R4c} , verse , sacred verse (cf. {tryRca} ,
 &c.)
 .; úm. N. of a king îVP. _
 .{RcISama}2{R4cI-Sama} úm. `` R2ic-like "" [îNir.] , N. of Indra îRV. _
 .{RcAbha}1{RcAbha} úm. N. of a pupil of Vais3ampa1yana îKa1s3. _
 .{RcIka}1{RcIka} úm. N. of Jamad-agni's father îMBh.

.; of a country îDas3. _
 .{RcISa}1{RcISa} ún. a frying-pan îL.
 .; a particular hell îL.
 .; [cf. 2. {RjISa}.] _
 .{Rceyu}1{Rceyu} úm. N. of a R2ishi îMBh.
 .; of a son of Raudra1s3va îHariv. îVP.
 .; (̄ {Rteyu}.) _
 .{RccharA}1{Rccha4rA}1 (= {RkSa4lA} , ̄ q.v.), úf. the part of an animal's leg between the fetlock joint and the hoof îAV. x , 9 , 23. _
 .{RcchA}1{RcchA} úf. ̄ {yad-RcchA}. _
 .{Rch}1{Rch} úcl. 6. úP. {Rcchati} , {Anarcha} , {RcchitA} , &c. , ÷to be stiff
 .; ÷to be infatuated or foolish
 .; ÷to go , move îDha1tup. xxviii , 15
 .; [cf. 4. {R}.] _
 .{Rcchaka}2{Rcchaka} (?) îKa1s3. on îPa1n2. 6-1 , 91. _
 .{RccharA}2{RccharA}2 úf. (îUn2. iii , 131) a harlot , courtesan. _
 .{Rj}1{Rj} úcl. 1. úP. úA1. {arjati} , {-te} , {AnRje} , {arjitA} , {arjiSyate} , {ArjiSTa} , ÷to go
 .; ÷to stand or be firm
 .; ÷to obtain , acquire
 .; ÷to be strong or healthy: Caus. {arjayati} , to obtain , get , acquire îDha1tup. vi , 16
 .; [cf. {arj} , p. 90 , col. 1.] _
 .{RjipyA}1{RjipyA}4 úmf. (fr. {Rju} and û{Ap} îSa1y. ?) , going straight upwards , moving upwards îRV. ; [cf. Zd. ¶{e8re8zifya}.] _
 .{RjIpin}2{RjIpi4n} úmf. úid. îRV. iv , 26 , 6. _
 .{Rjiman}1{Rjiman} ̄ col. 3. _
 .{Rjizvan}1{Rji4zvan} {A} úm. N. of a king (protected by Indra) îRV. _
 .{RjiSTha}1{RjiSTha} ̄ {Rju4}. _
 .{RjIka}1{RjIka} (û{Rj} îUn2. iv , 22 ; v , 51) , úmf. (= {upa-hata}) hid , concealed
 .; removed , obviated?
 .; úm. smoke
 .; Indra
 .; ({am}) , ún. a means , expedient , according to îSa1y. in {Avir-RjIka} , ̄ q.v. _
 .{RjIti}1{R4jIti} úmf. (fr. {Rju} and û{i} îSa1y.) , going or tending upwards îRV. _
 .{RjIyas}1{RjIyas} ̄ {Rju4}. _
 .{RjISa}1{RjISa}4}1 úm. (û{Rj}) , expeller (of enemies) , N. of Indra [îSa1y.] îRV. i , 32 , 6. _
 .{RjISa}1{RjISa}2 ún. (û{arj} îUn2. iv , 28) , the sediment or residue of Soma , the Soma plant after the juice has been pressed out îAV. ix , 6 , 16 îVS. xix , 72 îTS. vi îS3Br. îKa1tyS3r. &c.
 .; the juice produced by the third pressure of the plant îSa1y.

.; a frying-pan îUn2.
 .; a particular hell îMn. iv , 90. _
 .{RjISita}2{RjISita} úmf. possessed of the residue of Soma , úg. {tArakA7di} îPa1n2. 5-2 , 36. _
 .{RjISin}2{RjISi4n} úmf. receiving the residue of Soma or the juice produced by the third pressure of the plant [îSa1y.] , N. of Indra and of the Maruts îRV.
 .; having or consisting of the residue îTS. _
 .{Rju}1{Rju4} úmf({jvI4})n. (û{arj} îUn2. i , 28
 .; probably fr. û2. {Rj} , col. 3 îBRD.) , tending in a straight direction , straight (úlit. and úfig.
 .; opp. to {vRjina4}) , upright , honest , right , sincere îRV. îAV. xiv , 1 , 34 îTS. &c. îMn. îMBh. &c.
 .; ({u4}) , úind. in the right manner , correctly îRV. ii , 3 , 7 ; v , 46 , 1 ; x , 67 , 2 îAitBr. iii , 3 , 10
 .; in a straight line , straight on îSus3r. &c.
 .; compar. {R4jIyas} îRV. vii , 104 , 12 îAV. v , 14 , 12 ; viii , 4 , 12 , and {rajIyas} îPa1n2. 6-4 , 162
 .; superl. {RjiSTha} îPa1n2. , and {ra4jiSTha} îRV.
 .; [observe that the metaphorical meaning of this word is more common in Vedic , and the literal meaning in classical literature]
 .; ({us}) , úm. N. of a son of Vasu-deva îBhP.
 .; ({jvI}) , úf. (scil. {gati}) the straight stage or duration in the course of a planet îVarBr2S. ; [cf. Zd. ¶{e8re8zu}
 .; Gk. \$; Lat. ¶{rectus} ; Goth. &&70552[225 , 2] ¶{raihts} ; Eng. ¶{right}.]
 .{RjukAya}3{Rju4--kAya} úmf. having a straight body îBhP.
 .; N. of Kas3yapa îL.
 .{Rjukratu}3{Rju4--kratu4} úmf. one whose works are right or honest , N. of Indra îRV. i , 81 , 7.
 .{Rjuga}3{Rju4--ga4} úmf. going straight on îAV. i , 12 , 1 îTS. iii , 1 , 10 , 2
 .; úm. an arrow îT.
 .{RjugAtha}3{Rju4--gAtha} úmf. (úvoc.) celebrated with right praises or songs îRV. v , 44 , 5.
 .{RjutA}3{Rju4--tA} úf.
 .{Rjutva}3{Rju4--tva} ún. straight direction , straightness îKum. iv , 23
 .; uprightness , sincerity , honesty îAmar. îHYog.
 .{RjudArumaya}3{Rju4--dAru-maya} úmf({I})n. made of straight wood îHcat.
 .{RjudAsa}3{Rju4--dAsa} úm. N. of a son of Vasu-deva îVP. [225,3]
 .{RjudRz}3{Rju4--dRz} úmf. seeing right îNaish.
 .{RjudhA}3{Rju4--dhA4} úind. in straight direction , straight on îTBr. ii
 .; in right manner , correctly îAitBr. i , 28 , 28.

.{RjunIti}3{Rju4--nIti4} úf. right guidance îRV. i , 90 , 1.
 .{RjupakSa}3{Rju4--pakSa} úmf. having straight wings (said of the fire-receptacle when shaped like a bird).
 .{RjupAlikA}3{Rju4--pAlikA} úf. N. of a river.
 .{Rjubuddhi}3{Rju4--buddhi} orð úmf. of honest mind , sincere îR. îDhu1rtas.
 .{Rjumati}3{Rju4--mati} úmf. of honest mind , sincere îR. îDhu1rtas.
 .{RjunitAkSarA}3{Rju4--mitA7kSarA} úf. N. of a commentary on Ya1jn5avalkya's law-book (composed by Vijn5a1nes3vara , and generally called Mita1kshara1).
 .{RjumuSka}3{Rju4--muSka4} úmf. having strong testicles
 .; strong and muscular [îSa1y.] , (said of Agni's horses) îRV. iv , 2 , 2 ; 6 , 9.
 .{Rjurazmi}3{Rju4--razmi} úmf. having straight traces or reins (as a chariot) îAV. iv , 29 , 7.
 .{Rjurohita}3{Rju4--rohita} ún. the straight red bow of Indra îL.
 .{Rjulekha}3{Rju4--lekha} úmf. rectilinear , îS3ulbas.
 .{RjulekhA}3{Rju4--lekhA} úf. a straight line îComm. on îS3Br.
 .{Rjuvani}3{Rju4--va4ni} úmf. granting rightly or liberally (said of the earth) îRV. v , 41 , 15.
 .{Rjusarpa}3{Rju4--sarpa} úm. a species of snake îSus3r.
 .{Rjuhasta}3{Rju4--ha4sta} úmf({A})n. ``" good-handed "" , bestowing liberally (said of the earth) îRV. v , 41 , 15. _
 .{Rjiman}2{Rjiman} {A} úm. straightness , úg. {pRthv-Adi} îPa1n2. 5-1 , 122. _
 .{RjU}2{RjU} (in úcomp. for {Rju4} above).
 .{RjUkaraNa}3{RjU--karaNa} ún. the act of straightening îSus3r.
 .{RjUkR}3{RjU--ûkR} to straighten
 .; ÷to set right , correct îComm. on îRPra1t.
 .{RjUkRta}3{RjU--kRta} úmf. made straight.
 .{RjUnas}3{RjU--nas} ({R4jUø}) , úm. ``" straight-nosed "" , N. of a man îRV. viii , 52 , 2.
 .{RjvaJc}3{Rjv-a4Jc} úmf. moving or tending straightforward îRV. iv , 6 , 9.
 .{RjvAlikhita}3{Rjv-Alikhita4} úmf. scratched with straight lines îS3Br. x.
 .{RjvAhva}3{Rjv-Ahva} úm. N. of a R2ishi. _
 .{RjUka}2{RjUka} úm. N. of a country (in which the river Vipal3a1 rises) îNir. _
 .{RjUya}2{RjUya} úNom. úP. (p. {RjU4yat}) to walk straight-forward , be right or honest îRV.: úA1. (p. {RjUya4mAna}) to tend straight upward îRV. x , 88 , 9. _
 .{RjUyA}2{RjUyA4} úind. in a straight line îRV. i , 183 , 5. _
 .{RjUyu}2{RjUyu4} úmf. upright , honest îRV. i , 20 , 4. _
 .{Rjra}2{Rjra4}1 úmf({A})n. going straightforward , moving on , quick (as horses) îRV.

.{RjraAzva}3{Rjra74zva} úm. ``" having quick horses "" , N. of a man îRV.
 _
 .{Rjra}1{Rjra4}2 úmf. (fr. û{raJ}) , red , reddish , ruddy
 .; [cf. {a4rjuna}
 .; Gk. \$, \$; Lat. ¶{argentum}.] &&70615[225 ,3] _
 .{Rjra}1{Rjra}3 úm. (û{Rj} îUn2. ii , 28) , a leader. _
 .{RjJ}1{RjJ}1 úcl. 1. úA1. {RjJate} , {RjJAM-cakre} , {RjJitA} , &c. , ÷to fry îDha1tup. vi , 17. _
 .{RjJasAna}2{RjJasAna}1 úm. (îUn2. ii , 87) a cloud. _
 .{RjJ}1{RjJ}2 úcl. 6. úP. (p. {RjJa4t}) úA1. {riJjate} : úcl. 4. úP. úA1. ({abhy-RjJ}) : úcl. 7. úA1. (3. úpl. {RjJate}) ÷to make straight or right , make proper , arrange , fit out , decorate , ornament
 .; ÷to make favourable , propitiate
 .; ÷to gain , obtain îRV.
 .; [cf. Gk. &&70630[225 ,3] \$; Lat. ¶{rego} ; Goth. ¶{rak-ja}.] _
 .{RGga}2{RGga} úm. = {prasAdhana} îSa1y.
 .; - {manaRGga}. _
 .{RjJasAna}2{RjJasAna4}2 úmf. to be made favourable or propitiated (by songs)
 .; ÷to be celebrated îRV. _
 .{RN}1{RN} úcl. 8. úP. úA1. {RNoti} or {arNoti} , {-Nute} , {AnarNa} , {AnRNe} , &c. , ÷to go , move îDha1tup. xxx , 5 (cf. 4. {R}.) _
 .{RNA}2{RNA4} úmf. going , flying , fugitive (as a thief) îRV. vi , 12 , 5 ; having gone against or transgressed , guilty [cf. Lat. ¶{reus}]
 .; ({am}) , ún. anything wanted or missed
 .; anything due , obligation , duty , debt (a Bra1hman owes three debts or obligations , viz. 1. Brahmacharya or ``" study of the Vedas "" , to the R2ishis
 .; 2. sacrifice and worship , ÷to the gods
 .; 3. procreation of a son , ÷to the Manes îTS. vi , 3 , 10 , 5 îMn. vi , 35 , &c.
 .; in later times also , 4. benevolence to mankind and 5. hospitality to guests are added îMBh. &c.) îRV. îAV.&c. îMn. îMBh. &c.
 .; a debt of money , money owed îMBh. îMn. îYa1jn5.
 .; ({RNAm} û{kR} , ÷to get into debt îYa1jn5. ii , 45
 .; {øM-ûpra7p} , ÷to become indebted îMn. viii , 107
 .; {øM-ûdA} or û{nI} or {pra-ûyam} , ÷to pay a debt îMBh. îMn. &c.
 .; {øM-ûyAc} , ÷to ask for a loan îKatha1s.
 .; {øM@parI7ps} , ÷to call in a debt îMn. viii , 161)
 .; guilt
 .; a negative quantity , minus (in math.)
 .; water îL.
 .; a fort , stronghold îL. ; [cf. Zd. ¶{arena}.]
 .{RNakartR}3{RNA4--kartR} úmf. one who contracts a debt , indebted îMBh. xiii.
 .{RNakAti}3{RNA4--kAti} úm. one to whom praise is due îRV. viii , 61 ,

12.
 .{RNagraha}3{RNA4--graha} úmfn. getting into debt , borrowing îW.
 .; úm. the act of borrowing îW.
 .{RNagrAhin}3{RNA4--grAhin} úmfn. borrowing
 .; ((I)), úm. a borrower îW.
 .{RNacit}3{RNA4--ci4t} úmfn. ``" giving heed to worship "" (paid as a
 debt by men to gods) , N. of Brahman2as-pati îRV. ii , 23 , 17.
 .{RNacheda}3{RNA4--cheda} úm. payment of a debt.
 .{RNacyut}3{RNA4--cyu4t} úmfn. inciting to fulfilment of obligations (to
 the gods &c.) îRV. vi , 61 , 1. [226,1]
 .{RNajya}3{RNA4--jya} úm. N. of a Vya1sa îVP.
 .{RNAmcaya}3{RNA4--øMcaya} úm. N. of a king îRV. v , 30 , 12 ; 14
 .; of an A1n3girasa (author of the end of îRV. ix , 108) îRANukr.
 .{RNatA}3{RNA4--tA} úf. the state of being under obligations or in debt.
 .{RNada}3{RNA4--da} orð úmfn. one who pays a debt.
 .{RNadAtR}3{RNA4--dAtR} orð úmfn. one who pays a debt.
 .{RNadAyin}3{RNA4--dAyin} úmfn. one who pays a debt.
 .{RNadAna}3{RNA4--dAna} ún. payment of a debt.
 .{RNadAsa}3{RNA4--dAsa} úm. ``" debt-slave "" , one who pays his debt by
 becoming his creditor's slave îComm. on îYa1jn5.
 .{RNanirmokSa}3{RNA4--nirmokSa} úm. discharge or acquittance of debt (to
 ancestors &c.) îRagh. x , 2.
 .{RNapradAtR}3{RNA4--pradAtR} úm. a money-lender îHit.
 .{RNabhaGgAdhyAya}3{RNA4--bhaGgA7dhyAya} úm. N. of úúwk.
 .{RNamatkuNa}3{RNA4--matkuNa} úm. money given as security , bail
 (sticking to the debtor like an insect) îL.
 .{RNamArgaNa}3{RNA4--mArgaNa} úm. security , bail îL.
 .{RNamukti}3{RNA4--mukti} úf.
 .{RNamokSa}3{RNA4--mokSa} úm. discharge of a debt , paying a debt.
 .{RNamocana}3{RNA4--mocana} ún. úid.
 .; {-tIrtha} ún. N. of a Ti1rtha.
 .{RNayA}3{RNA4--yA4} úmfn. going after or demanding (fulfilment of)
 obligations îRV.
 .{RNayAt}3{RNA4--yAt} úmfn. striving for or demanding (fulfilment of)
 obligations îTS. i , 5 , 2 , 5.
 .{RNayAvan}3{RNA4--yA4van} úmfn. relieving from debt or obligations îRV.
 i , 87 , 4.
 .{RNalekhya}3{RNA4--lekhya} ún. a bond , note of hand.
 .{RNavat}3{RNA4--vat} úmfn. one who is in debt , indebted îHit.
 îVarBr2S. ; [cf. Zd. ¶{erenava}.]
 .{RNavan}3{RNA4--va4n} úmfn. being in debt , indebted îTS. vi.
 .{RNazodhana}3{RNA4--zodhana} ún. payment or discharge of a debt îW.
 .{RNasamuddhAra}3{RNA4--samuddhAra} úm. úid.
 .{RNAdAna}3{RNA7dAna} ún. recovery of a debt , receipt of money &c. lent
 (as one of the eighteen titles or subjects of judicial procedure) îMn.
 viii , 4 îComm. on îYa1jn5. ii , 5.

.{RNAntaka}3{RNA7ntaka} úm. ``" terminator of debts "" , N. of the planet
 Mars îL.
 .{RNApakaraNa}3{RNA7pakaraNa}
 .{RNApanayana}3{RNA7panayana}
 .{RNApanodana}3{RNA7panodana} ún. discharge or payment of debt.
 .{RNArNa}3{RNArNa} (fr. {RNA-RNa} îKa1ty. on îPa1n2. 6-1 , 89) , ún. a
 loan borrowed for the payment of a previous debt.
 .{RNAvan}3{RNA--van} úmfn. being under obligation , indebted îRV. i , 169
 , 7 ; x , 34 , 10.
 .{RNodgrahaNa}3{RNo7dgrahaNa} ún. recovering a debt in any way from a
 creditor (by friendly or legal proceedings , by strategem or arrest) îW.
 .{RNoddhAra}3{RNo7ddhAra} úm. payment or discharge of a debt. _
 .{RNika}2{RNika} úm. a debtor îYa1jn5. ii , 56 ; 93 ; [cf. Lat.
 ¶{reus}.] _
 .{RNin}2{RNin} úmfn. one who is in debt or indebted îMBh.
 .; ((I)) , úm. a debtor îYa1jn5. ii , 86 îR. îKatha1s. &c. _
 .{Rt}1{Rt} (a Sautra root) , úA1. {RtIyate} to go
 .; ÷to hate , abhor , avoid , shun , Saddh.
 .; ÷to hate each other , quarrel îS3Br. _
 .{RtIyA}2{RtIyA} úf. loathing , horror
 .; scorn , contempt îL. _
 .{Rte}2{Rte4} úind. (according to îBRD. úloc. case of the úp.p. of ú
 {R}) under pain of , with the exclusion of , excepting , besides ,
 without , unless (with úabl. or úacc. or a sentence beginning with
 {yatas}) îRV. îAV. &c. îMBh. îPan5cat. &c.
 .{Rtekarmam}3{Rte4--karma4m} úind. without work [îBRD.] îRV. x , 55 , 7
 (cf. under {Rta4} , p. 224 , col. 1.)
 .{RtebarhiSka}3{Rte4--barhiSka} úmfn. without the formula on the Barhis
 (¯ q.v.) îS3a1n3khS3r.
 .{RtemUla}3{Rte4--mUla} úmfn. without roots îMaitrS. i.
 .{RteyajJam}3{Rte4--yajJa4m} úind. outside the sacrifice îMaitrS. i.
 .{RterakSas}3{Rte4--rakSas} úmfn. performed with exclusion of the
 Rakshases (as a sacrifice) îAitBr. ii , 7 , 2. _
 .{Rta}1{Rta} {Rti} , {Rtu} , ¯ p. 223 , col. 2 - p. 224 , col. 1. _
 .{Rtaka}1{Rtaka} ¯ {IRtaka}. _
 .{Rteyu}1{Rteyu} úm. N. of a R2ishi
 .; of a son of Raudra7s3va , (v. l. {Rceyu} , ¯ q.v.) _
 .{Rtvij}1{Rtv-ij} ¯ p. 224 , col. 2. _
 .{Rtviya}1{Rtviya} &c. ¯ íib. _
 .{RdUdara}1{RdU7da4ra} úmfn. (fr. {Rdu} = {mRdu} and {uda4ra}) ,
 having a soft or pleasant inner nature îRV. ii , 33 , 5 ; iii , 54 , 10
 ; viii , 48 , 10. _
 .{RdU}2{RdU} (in úcomp. for {Rdu} = {mRdu}).
 .{RdUpA}3{RdU--pA4} úmfn. drinking what is sweet or pleasant îRV. viii ,
 77 , 11.
 .{RdUvRdh}3{RdU--vR4dh} úmfn. increasing sweetness or pleasantness íib.

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 .{Rdh}1{Rdh} úcl. 6. 2. 4. 5. 7. úP. (úPot. 1. úpl. {Rdhema} îAV.
 .; úSubj. 3. úsg. {Rdhat} îRV.
 .; úpres. p. {Rdha4t}
 .; cf. {Rdha4d} below) {Rdhyati}
 .; {Rdhnoti}
 .; {RNaddhi}
 .; {Anardha} , {ardhitA} , {ardhiSyati} , &c. , ÷to grow , increase ,
 prosper , succeed îRV. îAV. îS3Br. îMBh. îMn. &c.
 .; ÷to cause to increase or prosper , promote , make prosperous ,
 accomplish îRV. îAV. îVS. îS3Br.: úPass. {Rdhyate} , to be promoted ,
 increase , prosper , succeed îS3Br. îBr2A1rUp.: Caus. {ardhayati} , to
 satisfy îAV. vii , 80 , 4 îNir.: úDesid. {ardidhiSati} or {Irtsati}
 .; [cf. û{rAdh} and {vRdh}.] _
 .{Rddha}2{Rddha} úmf. increased , thriving , prosperous , abundant ,
 wealthy îKum. îRagh. îKatha1s. &c.
 .; filled with (voices) , made to resound
 .; ((am)) , ún. stored grain îL.
 .; a demonstrated conclusion , distinct result îL. [226,2]
 .{Rddhi}2{Rddhi} úf. increase , growth , prosperity , success , good
 fortune , wealth , abundance îVS. îTS. îS3Br. îA1s3vGr2. &c.
 (personified as Kuvera's wife îMBh. îHariv.)
 .; accomplishment , perfection , supernatural power îBhP. îLalit. &c.
 .; magic
 .; a kind of medicinal plant îBhpr. îCar.
 .; N. of Pa1rvati1 îL.
 .; of Lakshmi1 îL.
 .{RddhikAma}3{Rddhi--kAma} úmf. desiring prosperity or wealth
 îKa1tyS3r.
 .{RddhipAda}3{Rddhi--pAda} úm. one of the four constituent part of
 supernatural power îLalit.
 .{Rddhimat}3{Rddhi--mat} úmf. being in a prosperous state , prosperous
 , wealthy îMBh. îR. îRagh. &c.
 .; bringing or bestowing prosperity or wealth îSus3r. _
 .{Rddhita}2{Rddhita} úmf. (úp.p. of a úNom. {Rddhaya}) caused to
 increase , made to prosper , ({asi-Rddhita} , made to prosper by the
 power of the sword îMBh. xviii , 105.) _
 .{Rddhila}2{Rddhila} úm. N. of a man (îBuddh.) _
 .{Rdhad}2{Rdha4d} (by Sandhi for {Rdhat} úpres. p. of {Rdh} , úcl. 6).
 .{RdhadrI}3{Rdha4d--rI} (û {rI}) , úmf. one whose speed is increasing
 or excessive , exceedingly swift (as horses) îRV. viii , 46 , 23.
 .{RdhadvAra}3{Rdha4d--vAra} úmf. one whose wealth is increasing or
 abundant , abounding in wealth (said of Agni) îRV. vi , 3 , 2. _
 .{Rdhmuka}2{Rdhmuka} úmf. causing increase or prosperity îA1s3vGr2. iv
 , 8 , 9. _
 .{Rdhak}1{R4dhak} (and {Rdha4k} îSV.) , úind. (related to {ardha}

îBRD.) , separately , aside , apart
 .; singly , one by one
 .; in a distinguished manner , particularly îRV. _
 .{RdhaG}2{R4dhaG} (in úcomp. for {R4dhak}).
 .{RdhaGmantra}3{R4dhaG--mantra} úmf. one who is destitute of speech
 [îBRD.] îAV. v , 1 , 7. _
 .{Rdhuka}1{Rdhuka} úmf. short îL. _
 .{Rph}1{Rph} and {Rmph} , úcl. 6. úP. {Rphati} , {Rmphati} ,
 {Anarpha} , {RmphAM-cakAra} , &c. , ÷to hurt , kill
 .; ÷to reproach îDha1tup. xxviii , 30. _
 .{RbIsa}1{RbI4sa} ún. an abyss , chasm (in the earth , from which hot
 vapours arise) îRV.
 .; warmth of the earth îKa1tyS3r.
 .{RbIsapakva}3{RbI4sa--pakva} úmf. matured by warmth of the earth
 îA1pS3r. _
 .{Rbhu}1{Rbhu4} úmf. (û{rabh}) , clever , skilful , inventive ,
 prudent (said of Indra , Agni , and the A1dityas îRV.
 .; also of property or wealth îRV. iv , 37 , 5 ; viii , 93 , 34
 .; of an arrow îAV. i , 2 , 3)
 .; ((us)) , úm. an artist , one who works in iron , a smith , builder
 (of carriages &c.) , N. of three semi-divine beings (R2ibhu , Va1ja ,
 and Vibhvan , the name of the first being applied to all of them
 .; thought by some to represent the three seasons of the year [îLudwig
 îRV. vol. iii , p. 187] , and celebrated for their skill as artists
 .; they are supposed to dwell in the solar sphere , and are the artists
 who formed the horses of Indra , the carriage of the As3vins , and the
 miraculous cow of Br2ihaspiti
 .; they made their parents young , and performed other wonderful works
 [Sv-apas]
 .; they are supposed to take their ease and remain idle for twelve days
 [the twelve intercalary days of the winter solstice] every year in the
 house of the Sun [Agohya]
 .; after which they recommence working
 .; when the gods heard of their skill , they sent Agni to them with the
 one cup of their rival Tvasht2r2i , the artificer of the gods , bidding
 the R2ibhus construct four cups from it
 .; when they had successfully executed this task , the gods received the
 R2ibhus amongst themselves and allowed them to partake of their
 sacrifices &c.
 .; cf. Kaegi îRV. p. 53 úf.) îRV. îAV. &c.
 .; they appear generally as accompanying Indra , especially at the
 evening sacrifice
 .; in later mythology R2ibhu is a son of Brahman îVP.
 .; a deity îL.
 .; ((avas)) , úm. a class of deities
 .; [cf. Gk. \$; Lat. ¶{labor} ; Goth. &&&70848[226 ,2] ¶{arb-aiths}

.; Angl. Sax. \$; Slav. ¶{rab-u8}.]
 .{Rbhumat}3{Rbhu4--ma4t} úmf. clever , skilful , prudent îRV. i , 111 , 2
 .; accompanied by or connected with the R2ibhus îRV. îVS. xxxviii , 8
 îAitBr. ii , 20 , 14 îKa1tyS3r.
 .{RbhuSThira}3{Rbhu4--SThira} (úvoc.) , úmf. clever and wise (said of
 Indra) îRV. viii , 77 , 8. _
 .{RbhukSa}2{RbhukSa} úm. Indra îL.
 .; (Indra's) heaven îComm. on îUn2. iv , 12
 .; Indra's thunderbolt îL.
 .; (this word appears to owe its origin to the next.) _
 .{RbhukSin}2{RbhukSi4n} {As} úm. (¯ úGr. 162 îPa1n2. 7-1 , 85 ff.) , N.
 of the above R2ibhus , and esp. of the first of them îRV.
 .; N. of Indra (as the lord of the R2ibhus îNir.) îRV.
 .; of the Maruts îRV. viii. 7 , 9 ; xx , 2
 .; great , best [îSa1y.] îRV. viii , 93 , 34. _
 .{RbhukSINa}2{RbhukSINa} úNom. úP. {RbhukSINati} , to behave like
 R2ibhukshin îSiddh. _
 .{Rbhva}2{R4bhva}
 .{Rbhvan}3{R4bhvan} andð úmf. clever , skilful , prudent , wise (N. of
 Indra , Tvasht2r2i , Agni , &c.) îRV. îAV. v , 2 , 7. [226,3]
 .{Rbhvas}3{R4bhvas} úmf. clever , skilful , prudent , wise (N. of Indra
 , Tvasht2r2i , Agni , &c.) îRV. îAV. v , 2 , 7. [226,3] _
 .{Rllaka}1{Rllaka} {RllarI} , {RllIsaka} , probably wrong readings for
 {jhallaka} , &c. , qq. v. _
 .{Rza}1{R4za} úm. the male of a species of antelope = the next îAV. iv ,
 4 , 7. _
 .{Rzya}2{R4zya} or (in later texts)
 .{RSya}3{RSya} úm. the male of a species of antelope , the painted or
 white-footed antelope îRV. viii , 4 , 10 îAV. v , 14 , 3 îVS. îAitBr.
 îSus3r. &c.
 .; N. of a R2ishi îA1rshBr.
 .; of a son of Deva7tithi îBhP.
 .; ({am}) , ún. hurt , violation îT. (for the explanation of
 {Rzya-da}): [cf. {rizya}.]
 .{Rzyaketana}3{R4zya--ketana} andð úm. N. of A-niruddha îL.
 .{Rzyaketu}3{R4zya--ketu} úm. N. of A-niruddha îL.
 .{RzyagatA}3{R4zya--gatA} úf. Asparagus Racemosus îL.
 .{RzyagandhA}3{R4zya--gandhA} úf. a species of plant îCar.
 .{Rzyajihva}3{R4zya--jihva} ún. a kind of leprosy îCar. îSus3r.
 .{Rzyada}3{R4zya--da4} ún. a pit (for catching antelopes îBRD.
 .; as hurting what falls into it îT.)
 .{RzyaproktA}3{R4zya--proktA} úf. N. of several plants.
 .{RzyamUka}3{R4zya--mUka} úm. N. of a mountain îVP. îR. îPan5cat. &c.
 .{Rzyalobha}3{R4zya--lobha} úm. N. of a man.
 .{RzyazRGga}3{R4zya--zRGga} úm. N. of several men.

.{RzyAGka}3{RzyA7Gka} úm. N. of A-niruddha îL.
 .{RzyAdi}3{RzyA7di} úm. N. of a gan2a îPa1n2. 4-2 , 80. _
 .{Rzyaka}2{Rzyaka} úmf. úfc. having the colour of or looking like the
 white-footed antelope îR. _
 .{RS}1{RS}1 úcl. 1. úP. {arSati} , {AnarSa} , {arSitA} , ÷to flow ,
 flow quickly , glide , move with a quick motion îRV. îAV. îVS.
 .; ÷to bring near by flowing îRV.
 .; [cf. Gk. \$ (?)
 .; \$, `` flowing back ""
 .; \$, `` darting &&70902[226,3] back. ""] _
 .{RSabha}2{RSabha4} úm. (fr. û2. {RS} îUn2. ii , 123) , a bull (as
 impregnating the flock
 .; cf. {vRSabha} and {ukSan}) îRV. îAV. îVS. îChUp. îBhP. &c.
 .; any male animal in general îS3Br.
 .; the best or most excellent of any kind or race (cf. {puruSarSabha} ,
 &c.) îMBh. îR. &c.
 .; the second of the seven notes of the Hindu1 gamut (abbreviated into
 R2i)
 .; a kind of medicinal plant îSus3r. îBhpr.
 .; a particular antidote îSus3r. ii , 276 , 7
 .; a particular Eka7ha (¯ q.v.) îKa1tyS3r.
 .; the fifteenth Kalpa
 .; N. of several men
 .; of an ape
 .; of a Na1ga
 .; of a mountain
 .; of a Ti1rtha
 .; ({As}) , úm. úpl. the inhabitants of Kraun5ca-dvi1pa îBhP. v , 20 ,
 22
 .; N. of a people îVarBr2S.
 .; ({I}) , úf. a woman with masculine peculiarities (as with a beard
 &c.) îL.
 .; a widow îL.
 .; Carpopogon Pruriens îCar.
 .; another plant îL. ; [cf. Zd. ¶{arSan}
 .; Gk. \$.]
 .{RSabhakUTa}3{RSabha4--kUTa} úm. N. of the Hema-ku1t2a , &&70920[226
 ,3] îMBh. iii.
 .{RSabhagajavilasita}3{RSabha4--gajavilasita} ún. N. of a metre.
 .{RSabhatarA}3{RSabha4--tara} úm. a small bull îPa1n2. 5-3 , 91.
 .{RSabhata}3{RSabha4--tA} úf. the state of being the best , eminence ,
 superiority îTa1n2d2yaBr.
 .{RSabhadAyin}3{RSabha4--dAyin} úmf. bestowing bulls îAV. ix , 4 , 20.
 .{RSabhadeva}3{RSabha4--deva} úm. N. of a Ti1rtham2-kara or Arhat
 (îJain.)
 .{RSabhadvIpa}3{RSabha4--dvIpa} úm. N. of a place.

.{RSabhadhvaja}3{RSabha4--dhvaja} úm. N. of S3iva íL.
.; of an Arhat (îJain.)
.{RSabhapaJcAzika}3{RSabha4--paJcAzika} úf. N. of úúwk.
.{RSabhapUjA}3{RSabha4--pUjA} úf. ``" veneration of the bull "" , a particular observance îGobh. iii , 6 , 12.
.{RSabhavat}3{RSabha4--vat} úmfn. containing the word {RSabha} íTa1n2d2yaBr.
.{RSabhastava}3{RSabha4--stava} úm. N. of úúwk.
.{RSabhAnana}3{RSabhA7nana} úm. N. of a Jina. _
.{RSabhaka}2{RSabhaka} úm. a bull îNigh.
.; a kind of medicinal plant îSus3r. îCar. îBhpr.
.; N. of a king îKatha1s.
.; of a mountain îKatha1s. cx , 148. _
.{RS}1{RS}2 úcl. 6. úP. {RSati} , {AnarSa} , {arSitA} , ÷to go , move íDha1tup. xxviii , 7
.; ÷to stab , kill îAV. ix , 4 , 17
.; ÷to push , thrust. _
.{RSadgu}2{RSad-gu} úm. N. of a man îMBh. _
.{RSTa}2{RSTa} úmfn. pushed , thrust. _
.{RSTi}2{RSTi4} úf. a spear , lance , sword îRV. îAV. iv , 37 , 8 ; 9 ; viii , 3 , 7 ; [cf. O. Pers. ¶{arstis} ; Zd. ¶{arsti}.]
.{RSTimat}3{RSTi4--ma4t} úmfn. furnished with spears (as the Maruts) îRV.
.{RSTividyt}3{RSTi4--vidyt} ({RSTi4ø}) , úmfn. glancing or glittering with swords (as the Maruts) îRV. i , 168 , 5 ; v , 52 , 13.
.{RSTiSeNa}3{RSTi4--SeNa} úm. N. of a man (cf. {riSTi}.) _
.{RSTika}2{RSTika} {As} úm. úpl. , N. of a people îR. _
.{RSi}1{R4Si} úm. (û2. {RS} îComm. on îUn2. iv , 119
.; {RSati@jJAnena@saMsAra-pAram} îT.
.; perhaps fr. an obsolete û{RS} for û{dRz} , ``" to - ? "" cf. {RSi-kRt}) , a singer of sacred hymns , an inspired poet or sage , any person who alone or with others invokes the deities in rhythmical speech or song of a sacred character (úe.g. the ancient hymn-singers Kutsa , Atri , Rebha , Agastya , Kus3ika , Vasisht2ha , Vy-as3va) îRV. îAV. îVS. &c.
.; the R2ishis were regarded by later generations as patriarchal sages or saints , occupying the same position in India history as the heroes and patriarchs of other countries , and constitute a peculiar class of beings in the early mythical system , as distinct from gods , men , Asuras , &c. îAV. x , 10 , 26 îS3Br. îAitBr. îKa1tySr. îMn. &c.
.; they are the authors or rather seers of the Vedic hymns , úi.e. according to orthodox Hindu1 ideas they are the inspired personages to whom these hymns were revealed , and such an expression as ``" the R2ishi says "" is equivalent to ``" so it stands in the sacred text "" [227,1]
.; seven R2ishis , {sapta@RSayaH} , or {saptaRSayaH} or {saptarSayaH} , are often mentioned in the Bra1hman2as and later works as typical

representatives of the character and spirit of the pre-historic or mythical period
.; in îS3Br. xiv , 5 , 2 , 6 their names are given as follows , Gotama , Bharadva1ja , Vis3va1-mitra , Jamadagni , Vasisht2ha , Kas3yapa , and Atri
.; in îMBh. xii , Mari1ci , Atri , An3giras , Pulaha , Kratu , Pulastya , Vasisht2ha are given as the names of the R2ishis of the first Manvantara , and they are also called Praja1patis or patriarchs
.; the names of the R2ishis of the subsequent Manv-antaras are enumerated in îHariv. 417 ff.
.; afterwards three other names are added , viz. Pracetas or Daksha , Bhr2igu , and Na1rada , these ten being created by Manu Sva1yambhuva for the production of all other beings including gods and men îA1s3vS3r. îMBh. îVP. &c.
.; in astron. the seven R2ishis form the constellation of ``" the Great Bear îRV. x , 82 , 2 îAV. vi , 40 , 1 îS3Br. îA1s3vGr2. îMBh. &c.
.; (metaphorically the seven R2ishis may stand for the seven senses or the seven vital airs of the body îVS. xxxiv îS3Br. xiv îKa1tyS3r.)
.; a saint or sanctified sage in general , an ascetic , anchorite (this is a later sense
.; sometimes three orders of these are enumerated , viz. Devarshis , Brahmarshis , and Ra1jarshis
.; sometimes seven , four others being added , viz. Maharshis , Paramarshis , S3rutarshis , and Ka1n2darshis) îMn. iv , 94
.; xi , 236 îS3ak. îRagh. &c.
.; the seventh of the eight degrees of Bra1hmans îHcat.
.; a hymn or Mantra composed by a R2ishi
.; the Veda îComm. on îMBh. and îPat.
.; a symbolical expression for the number seven
.; the moon
.; an imaginary circle
.; a ray of light îL.
.; the fish Cyprinus Rishi îL. ; [cf. Hib. ¶{arsan} , ``" a sage , a man old in wisdom ""
.; {arrach} , ``" old , ancient , aged. ""] ,
.{RSikalpa}3{R4Si--kalpa} úm. ``" almost a R2ishi "" , ``" similar to a R2ishi ""
.; the sixth of the eight degrees of Bra1hmans îHcat.
.{RSikulyA}3{R4Si--kulyA} úf. ``" the river of the R2ishis "" , a sacred river , N. of Sarasvati1 (also denoting ``" the river of R2ishis , úi.e. sacred hymns "" , Sarasvati1 being the goddess of speech) îBhP. iii. 16 , 13 ; 22 , 27
.; N. of a river îMBh. îVP. îMa1rkP. &c.
.; of a wife of Bhu1man îBhP. v , 15 , 5.
.{RSikRt}3{R4Si--kRt} úmfn. causing to see (îSa1y.) , enlightening (said of Agni) îRV. i , 31 , 16

.; enlightening (the mind) , inspiring (said of the Soma) îRV. ix , 96 , 18.
 .{RSiGaNa}3{R4Si--gaNa} úm. the company or number of sages , host of patriarchal sages.
 .{RSiGiri}3{R4Si--giri} úm. N. of a mountain in Magadha îMBh.
 .{RSiGupta}3{R4Si--gupta} úmfn. N. of a Buddha îLalit.
 .{RSiCAndrAyaNa}3{R4Si--cAndrAyaNa} ún. a particular observance or penance.
 .{RSiCodana}3{R4Si--co4dana} úmfn. animating or inspiring the R2ishis îRV. viii , 51 , 3.
 .{RSiCchandas}3{R4Si--cchandas} ún. N. of particular metres , Rpra1t.
 .{RSiJAGgalikI}3{R4Si--jAGgalikI} úf. N. of a plant îL.
 .{RSiTarpaNa}3{R4Si--tarpaNa} ún. a handful of water presented as libation to the R2ishis îT.
 .; cf. îMn. ii , 176
 .; N. of úúwk.
 .{RSiIrtha}3{R4Si--Irtha} ún. N. of a Ti1rtha.
 .{RSiTvA}3{R4Si--tva} ún. the state of a R2ishi îMBh.
 .{RSiDeva}3{R4Si--deva} úm. N. of a Buddha.
 .{RSiDeza}3{R4Si--deza} úm. the country inhabited by the R2ishis îHcat.
 .{RSiDroNa}3{R4Si--droNa} úm. N. of a place.
 .{RSiDviS}3{R4Si--dvi4S} úmfn. hating the R2ishis îRV. i , 39 , 10.
 .{RSiPaJcamI}3{R4Si--paJcamI} úf. the fifth day in the light half of the month Bha1drapada.
 .{RSiPatana}3{R4Si--patana} úm. N. of a forest near Benares îLalit.
 .{RSiPutra}3{R4Si--putra} úm. the son of a R2ishi îMBh.
 .; N. of an author.
 .{RSiPutraka}3{R4Si--putraka} úm. Artemisia Vulgaris.
 .{RSiPraziSTa}3{R4Si--praziSTa} úmfn. instructed by the R2ishis îAV. xi , 1 , 15.
 .{RSiProktA}3{R4Si--proktA} úf. Glycine Debilis îL.
 .{RSiBandhu}3{R4Si--bandhu} úmfn. related to the R2ishis îRV. viii , 100 , 6.
 .{RSiBrAhmaNa}3{R4Si--brAhmaNa} ún. N. of úúwk.
 .{RSiMaNDala}3{R4Si--maNDala} ún. N. of úúwk.
 .{RSiManas}3{R4Si--manas} úmfn. of far-seeing or enlightened mind îRV. ix , 96 , 18.
 .{RSiMukha}3{R4Si--mukha} ún. the beginning of a R2ishi or hymn.
 .{RSiYajJa}3{R4Si--yajJa} úm. sacrifice to the R2ishis , úi.e. study of the Veda îMn. iv , 21.
 .{RSiLoka}3{R4Si--loka} úm. the world of the R2ishis (cf. {deva-loka} , {brahma-lø}) îMBh.
 .{RSiVat}3{R4Si--va4t} úind. like a R2ishi îRV. x , 66 , 14 îMn. ii , 189.
 .{RSiZRGga}3{R4Si--zRGga} úm. N. of a man (cf. {Rzya-zRø}).
 .{RSiZrAddha}3{R4Si--zrAddha} ún. `` funeral oblation for the R2ishis ""

(consisting of a mere handful of water) , a figurative expression for insignificant acts which are preceded by great preparations , S3a1rn3g.
 .{RSiSah}3{R4Si--Sah} (únom. {-SA4T}) , úmfn. overcoming the R2ishi (said of the Soma) îRV. ix , 76 , 4.
 .{RSiSANA}3{R4Si--SANA} úmfn. (û {san}) , presented or offered by the R2ishis (to the gods
 .; said of the Soma) îRV. ix , 86 , 4.
 .{RSiSTuta}3{R4Si--STuta} úmfn. praised by the R2ishis îRV. vii , 75 , 5 ; viii , 13 , 25 îAV. vi , 108 , 2 îS3Br. &c.
 .{RSiSaMhitA}3{R4Si--saMhitA} úf. the Sam2hita1 of the R2ishis îSam2hUp.
 .{RSiSattama}3{R4Si--sattama} úm. the best or most excellent of the sages.
 .{RSiSahvaya}3{R4Si--sa7hvaya} ún. `` having R2ishi as an appellation "" , N. of the forest R2ishi-patana above îLalit.
 .{RSiStoma}3{R4Si--stoma} úm. a particular sacrifice îA1s3vS3r.
 .{RSiSvara}3{R4Si--svara4} úmfn. praised by R2ishis îRV. v , 44 , 8. [227,2]
 .{RSiSvAdhyAya}3{R4Si--svAdhyAya} úm. repetition of the Veda îS3a1n3khGr2.
 .{RSiVat}3{RSi-vat} úmfn. (úm. úvoc. {øvas}) associated with the R2ishis îRV. viii , 2 , 28
 .; ({vatI}) , úf. îKa1s3. on îPa1n2. 8-2 , 11.
 .{RSiVaha}3{RSi-vaha} úmfn. îKa1s3. on îPa1n2. 6-3 , 121. _
 .{RSiKa}2{RSiKa} úm. a R2ishi of lower degree
 .; N. of the king of the R2ishikas
 .; ({As}) , úm. úpl. , N. of a people îMBh. îHariv. &c.
 .; ({A}) , úf. the wife of an inferior R2ishi
 .; N. of a river îMBh. îVP. _
 .{RSiKa}2{RSiKa} úm. a species of grass îNigh. _
 .{RSu}1{RSu4} úm. . (û2. {RS} ?) , glow , flame (?) îBRD.
 .; (according to Sa13y. , moving constantly
 .; approaching
 .; great
 .; mighty
 .; knowing
 .; a R2ishi) îRV. _
 .{RSiT}1{RSiT4} _ under û2. {RS} , p. 226. _
 .{RSy}1{RSy} &c. , vv. ll. for {Rzya} , &c. , qq. v. _
 .{RSva}1{RSva4} úmf({A})n. (û2. {RS} ?) , elevated , high îRV. îAV. îVS.
 .; sublime , great , noble (as gods) îRV.
 .{RSvavIra}3{RSva4--vIra} úmfn. inhabited by sublime heroes (as the sky) îRV. i , 52 , 13.
 .{RSvaujas}3{RSvau94jas} úmfn. having sublime power (as Indra) îRV. x , 105 , 6. _
 .{Rhat}1{Rha4t} úmfn. (û {rah} îT.) , small , weak , powerless îRV. x ,

28 , 9. _

.{RR}1{RR}1 the eighth vowel of the alphabet (the corresponding long vowel to {R} and resembling the sound of {ri} in {marine} , but after labials more like {ru}

.; it generally only appears in some forms of nouns in {R} , viz. in the úgen. úpl. of all genders , in the úacc. úpl. úm. and úf. and in únóm. úacc. and úvoc. úpl. ún.)

.{RRkAra}3{RR--kAra} úm. the letter or sound {RR} îTPra1t. _

.{RR}1{RR}2 úind. an interjection of terror îL. _

.; a particle implying reproach

.; warding off îL.

.; a particle used at the beginning of a sentence îL. _

.{RR}1{RR}3 {RRs} úm. a Bhairava îL.

.; a Da1nava îL.

.; úf. the mother of the gods

.; of the demons îL.

.; recollection

.; going , motion îL.

.; ún. a breast îL. _

.{RR}1{RR}4 for 4. {R} ^q.v. _

.{IR}1{IR}1 the ninth vowel of the alphabet (resembling the sound {Iry} in {revelry}

.; it only appears in some forms of û{klRp}).

.{IRkAra}3{IR--kAra}

.{IRvarNa}3{IR--varNa} úm. the sound {IR} îRPrat. îAPrat. îTPrat. _

.{IR}1{IR}2 {IRs} úm. a mountain îL.

.; the earth , the mother of the gods îL. _

.{IRtaka}1{IRtaka} {as} úm. N. of a man , mispronunciation of R2itaka îPat. and îKa1s3. on S3ivasu1tra 2. _

.{IRR}1{IRR}1 the tenth vowel of the alphabet (the corresponding long vowel to {IR} , entirely artificial and only appearing in the works of some grammarians and lexicographers). _

.{IRR}1{IRR}2 {IRRs} úm. S3iva îL.

.; úf. the mother of the cow of plenty

.; the mother of the Da1navas

.; wife of a Daitya

.; mother

.; divine female

.; female nature. _

.{e}1{e}1 the eleventh vowel of the alphabet (corresponding to the letter {e} as pronounced in {prey} , {grey}).

.{ekAra}3{e--kAra} úm. the letter or sound {e} îTPrat. &c. _

.{e}1{e}2 úind. an interjection îMaitrS.

.; a particle of recollection

.; addressing

.; censure

.; contempt

.; compassion îL. _

.{e}1{e}3 {es} úm. Vishn2u îL. _

.{e}1{e}74 ({A-ûi}) , úP. {-eti} , to come near or towards , go near , approach îRV. îAV. îS3Br. &c.

.; (with and without {punar}) ÷to come back , come again to îAitBr. îMBh. îKatha1s. &c.

.; ÷to reach , attain , enter , come into (a state or position) îMn. xii , 125 îMegh. îPrab. &c.

.; ÷to submit , fall to one's share îChUp. v , 14 , 1 ({Ayayanti} ?)

îKat2hUp.: Intens. úA1. (3. údu. {-iyAte}

.; 1. úpl. {-Imahe}) ÷to hasten near îRV. vii , 39 , 2

.; ÷to request îVS. iv , 5. _

.{Aya}2{Aya} &c. ^ p. 147 , col. 3. _

.{eta}2{e74ta}1 (for 2. ^ ús.v.) , úmf. come near , approached îRV.

îNir. &c. [227,3] _

.{eti}2{e74ti} úf. arrival , approach îRV. x , 91 , 4 ; 178 , 2. _

.{etya}2{e74tya} úind. p. having come near &c. îRV. x , 66 , 14 îAV.

îMn. îRagh. &c. _

.{eka}1{e4ka} úmf. (û{i} îUn2. iii , 43 , probably fr. a base {e} ;

cf. Zd. ¶{ae-va}

.; Gk. \$, \$; Goth. ¶{ai-n-s} ; &&71169[227 , 3] also Lat. ¶{aequ-s}

.; úg. {sarvA7di} îPa1n2. 1-1 , 27

.; ^ úGr. 200) , one ({eko'pi} , or {ekaz-cana} , with {na} preceding or following , no one , nobody

.; the words {ekayA@na} or {ekAn@na} are used before decade numerals to lessen them by one , úe.g. {ekAn@na@tRMzat} , twentynine) îRV. &c.

.; (with and without {eva}) alone , solitary , single , happening only once , that one only (frequently úifc.

.; cf. {dharmai9ka-rakSa} , &c.) îRV. &c.

.; the same , one and the same , identical îS3Br. v îKa1tyS3r. îMn. &c.

.; one of two or many ({eka} - {eka} , {eka} - {dvitIya} , the one - the other

.; esp. úpl. {eke} , some , {eke} - {apare} some - others , &c.)

îS3Br. îKa1tyS3r. îMBh. îHit. &c.

.; ({eka} repeated twice , either as a compound [cf. {ekai9ka}] or

uncompounded , may have the sense `one and one "' , `one by one "'

îRV. i , 20 , 7 ; 123 , 8 ; v , 52 , 17 îR. îBhP. &c.)

.; single of its kind , unique , singular , chief , pre-eminent ,

excellent îRagh. îKatha1s. îKum. &c.

.; sincere , truthful îMW.

.; little , small îL.

.; (sometimes used as an indefinite article) , a , an îR. îS3ak. îVet.
 &c. (the fem. of {eka} before a Taddhita suffix and as first member of a compound is {eka} not {ekA} îPa1n2. 6-3 , 62)
 .; úm. N. of a teacher îA1p.
 .; of a son of Raya îBhP.
 .; ({A}) , úf. N. of Durga1
 .; ({am}) , ún. unity , a unit (úifc.) îHcat.
 .{ekaRtu}3{e4ka--Rtu4} úm. the only time , only season îAV. viii , 9 , 25 ; 26.
 .{ekaRSi}3{e4ka--RSi} úm. the only or chief R2ishi îAV. viii , 9 , 25 ; 26 ; x , 7 , 14
 .; N. of a R2ishi îS3Br. xiv.
 .{ekakaNTaka}3{e4ka--kaNTaka} úm. a species of Silurus îL.
 .{ekakaNTha}3{e4ka--kaNTha} úmfn. ``" having one throat "" , uttering simultaneously.
 .{ekakapAla}3{e4ka--kapAla} úmfn. contained in one cup , one cup-full îAitBr. iii , 48 , 2 îS3Br.
 .{ekakara}3{e4ka--kara} úmf({I})n. doing or effecting one îPa1n2. 3-2 , 21
 .; úmf({A})n. one-handed , one-rayed îL.
 .{ekakarmakAraka}3{e4ka--karmakAraka} úmfn. doing the same thing , having the same profession.
 .{ekakalpa}3{e4ka--kalpa} úmfn. having the same method of performing ceremonial , observing the same ritual (as priests).
 .{ekakArya}3{e4ka--kArya} ún. the same business or work îMBh.
 .; úmfn. executing the same work , performing the same business îPan5cat.
 .{ekakAla}3{e4ka--kAla} úm. happening at the same time , simultaneous îBhP.
 .; ({am}) , úind. at one time only , once a day îMn. vi , 55.
 .{ekakAlikam}3{e4ka--økAlikam} úind. once a day îMn. xi , 123.
 .{ekakAlin}3{e4ka--økAlin} úmfn. happening only once a day îMa1rkP.
 .{ekakuNDala}3{e4ka--kuNDala} úm. ``" having one ear-ring or ring "" , N. of Kuvera îL.
 .; of S3esha îL.
 .; of Bala-ra1ma îL.
 .{ekakuSTha}3{e4ka--kuSTha} ún. a kind of leprosy îSus3r. îCar.
 .{ekakRSTa}3{e4ka--kRSTa} úmfn. once ploughed îL.
 .{ekakSIra}3{e4ka--kSIra} ún. the milk of one and the same cow îKa1s3. on îPa1n2. 6-3 , 62.
 .{ekakhura}3{e4ka--khura} úm. a one-hoofed animal îA1p. ii , 16 , 16.
 .{ekagu}3{e4ka--gu} úm. a particular Agni-sht2oma (¯ q.v.) îGopBr.
 .{ekaguru}3{e4ka--guru} orð úm. having the same teacher , pupil of the same preceptor.
 .{ekaguruka}3{e4ka--øguruka} úm. having the same teacher , pupil of the same preceptor.

.{ekagrAma}3{e4ka--grAma} úm. the same village , úg. {gahA7di} îPa1n2. 4-2 , 138 îSa1mavBr.
 .{ekagrAmINa}3{e4ka--øgrAmINa} úmfn. inhabiting the same village îS3a1n3khGr2. ii , 16 , 5 îMn. iii , 103.
 .{ekagrAmIya}3{e4ka--øgrAmIya} úmfn. úid. îPa1n2.
 .{ekacakra}3{e4ka--cakra} úmf({A})n. having one wheel (said of the sun's chariot) îRV. i , 164 , 2 îAV. ix , 9 , 2 ; x , 8 , 7
 .; possessing only one army , governed by one king (as the earth) îBhP.
 .; úm. N. of a Da1nava îMBh. îVP. &c.
 .; ({A}) , úf. N. of a town of the Ki1cakas îMBh.
 .; {-varti-tA} úf. the state of revolving on one wheel (said of the sun)
 .; the state of being sole master , supremacy (of a king) îKatha1s. xviii , 70.
 .{ekacakSus}3{e4ka--cakSus} úmfn. one-eyed (said of an animal or of a needle).
 .{ekacatvAriMza}3{e4ka--catvAriMza} úmf({I})n. the forty-first.
 .{ekacatvAriMzat}3{e4ka--catvAriMzat} úf. forty-one.
 .{ekacandra}3{e4ka--candra} úf. N. of one of the mothers in the retinue of Skanda îMBh.
 .{ekacara}3{e4ka--cara4} úmf({A})n. wandering or living alone , not living in company , solitary , segregarious îMBh. îBhP.
 .; (said of certain animals) îMn. v , 17 îBhP. v , 8 , 15
 .; (N. of a thief) îKatha1s.
 .; moving at the same time îS3Br. iii , 8 , 3 , 17 ; 18
 .; N. of S3iva-Rudra îGaut.
 .; of Bala-deva îL.
 .; úm. a rhinoceros îL.
 .{ekacaraNa}3{e4ka--caraNa} úmfn. one-footed
 .; ({As}) , úm. úpl. , N. of a fabulous race îVarBr2S.
 .{ekacArin}3{e4ka--cArin} úmfn. living alone , solitary îMBh.
 .; ({I}) , úm. a Pratyeka-buddha îL.
 .; ({iNI}) , úf. a woman who goes after one man only , a faithful woman îDas3.
 .{ekaciti}3{e4ka--citi} úmfn. having one layer (of wood or bricks &c.) îJaim.
 .{ekacitika}3{e4ka--citika} úmfn. úid. îS3Br. ix.
 .{ekacitIka}3{e4ka--citIka} úmfn. úid. îTS. îV. îS3ulbas.
 .; {-tva} ún. the state of having one layer îComm. on îS3ulbas.
 .{ekacitta}3{e4ka--citta} ún. fixedness of thought on one single object îPrab.
 .; one and the same thought , unanimity îR. îKatha1s.
 .; (úmfn.) thinking of one thing only , intent upon , absorbed in , îKap. îHit. îPan5cat.
 .; having the same mind , agreeing , concurring [228,1]
 .; {-tA} úf. unanimity , agreement îBhartr2.

.{ekacittIbhU}3{e4ka--cittI-ûbhU} to become unanimous îHit.
 .{ekacintana}3{e4ka--cintana} ún. unanimous or joint consideration îMBh.
 .{ekacinmaya}3{e4ka--cin-maya} ({cit-mø}), úmf. consisting of intelligence only îRa1matUp.
 .{ekacUrNi}3{e4ka--cUrNi} úm. N. of an author.
 .{ekacetasa}3{e4ka--cetas} úmf. of one mind , unanimous îBhP.
 .{ekacodana}3{e4ka--codana} ún. a rule concerning one act only îKa1tyS3r. iv , 3 , 11 ; v , 6 , 8
 .; (úmf.) having one and the same rule îKa1tyS3r.
 .{ekacchattra}3{e4ka--cchattra} úmf. having only one (royal) umbrella , ruled by one king solely îBhP. îHcat. &c.
 .{ekacchanna}3{e4ka--cchanna} úf. a kind of riddle îKa1vya7d.
 .{ekacchAya}3{e4ka--cchAya} úmf. having shadow only , quite darkened îMBh. iv , 1858 ; 1878.
 .{ekacchAyAzrita}3{e4ka--cchAyA7zrita} úmf. involved in similarity (of debt) with one debtor (said of a surety who binds himself to an equal liability with one debtor , úi.e. to the payment of the whole debt , Mit.) îYa1jn5. ii , 56 îKa1tyDh.
 .{ekaja}3{e4ka--ja4} úmf. born or produced alone or single , solitary , single , alone of its kind îRV. i , 164 , 15 ; x , 84 , 3 îAV.
 îKa1tyS3r. &c.
 .{ekajaTa}3{e4ka--jaTa} úm. N. of a being 84 , 3 îAV. îKa1tyS3r. &c.
 .{ekajaTa}3{e4ka--jaTa} úm. N. of a being in the retinue of Skanda îMBh.
 .; ({A}), úf. N. of a goddess îTantras. [îT.]
 .{ekajanman}3{e4ka--janman} úm. `` once-born "" , a S3u1dra îL.
 .; `` having pre-eminent birth "" , a king îL.
 .{ekajAta}3{e4ka--jAta} úmf. of one parentage , born of the same parents îMn. ix , 148 ; 182.
 .{ekajAti}3{e4ka--jAti} úmf. once-born (as a S3u1dra) îGaut. x , 50 îMn. x , 4
 .; of the same species or kind (as animals) îSus3r.
 .; ({is}), úm. a S3u1dra îMn. viii , 270.
 .{ekajAtIya}3{e4ka--jAtIya} úmf. of the same species îSus3r.
 .; of the same family îDa1yabh.
 .{ekajIvavAda}3{e4ka--jIva-vAda} úm. (in phil.) the assertion of a living soul only.
 .{ekajyA}3{e4ka--jyA} úf. the cord of an arc
 .; sine of 30 degrees or of the radius îW.
 .{ekajyotis}3{e4ka--jyotis} ún. `` the only light "" , N. of S3iva.
 .{ekatatpara}3{e4ka--tatpara} úmf. solely intent on îKatha1s.
 .{ekatantrika}3{e4ka--øtantrika} orð úf. a lute with one chord.
 .{ekatantri}3{e4ka--øtantri} úf. a lute with one chord.
 .{ekatama}3{e4ka--tama4} úmf. (n. {-at}) one of many , one (used sometimes as indef. article) îPa1n2. 5-3 , 94 îS3Br. îMBh. &c.
 .{ekatarata}3{e4ka--tara} úmf. (n. {am} , not {at} by îVa1rtt. on îPa1n2. 7-1 , 26) one of two , either , other îMBh. îPan5cat. &c.

.; (rarely) one of many , Da1y. îKa1d.
 .{ekatas}3{e4ka--tas} ~ p. 230 , col. 3.
 .{ekatA}3{e4ka--tA} úf. oneness , unity , union , coincidence , identity îS3Br. îChUp. îMBh. &c.
 .; ({ekatAm@api-ûyA} , ÷to become one with [instr.] îVP.)
 .{ekatAna}3{e4ka--tAna} úmf. directed to one object only , having the mind fixed on one object only , closely attentive îKatha1s. îDas3.
 .; of the same or equal extent îL.
 .; úm. attention fixed on one object only îBhP.
 .; harmonious tone or song (cf. {tAna}) îL.
 .{ekatAla}3{e4ka--tAla} úm. harmony , unison (of song , dance , and instrumental music)
 .; accurate adjustment
 .; ({I}) , úf. a particular time (in mus.)
 .; an instrument for beating time
 .; any instrument having but one note îW.
 .; (úmf.) having a single palm tree (as a mountain) îRagh. xv , 23.
 .{ekatAlikA}3{e4ka--tAlikA} úf. a particular time (in mus.)
 .{ekatIrthin}3{e4ka--øIrthin} úmf. inhabiting the same hermitage îYa1jn5. ii , 137.
 .{ekatumba}3{e4ka--tumba} úmf({I})n3. having a single bottle-gourd (for a sounding-board).
 .{ekatRMza}3{e4ka--tRMza} úmf({I})n. the thirty-first.
 .{ekatRMzaka}3{e4ka--tRMzaka} úmf. consisting of thirty-one elements.
 .{ekatRMzat}3{e4ka--tRMzat} úf. thirty-one
 .; {ød-akSara} úmf({A})n. consisting of thirty-one syllables îS3Br. iii.
 .{ekatejana}3{e4ka--tejana} úmf. having a single shaft (as an arrow) îAV. vi , 57 , 1.
 .{ekatrika}3{e4ka--trika} úm. N. of a particular Eka1ha sacrifice îKa1tyS3r. îA1s3vS3r. &c.
 .{ekatva}3{e4ka--tva} ún. oneness , unity , union , coincidence , identity îKa1tyS3r. îMBh. îSus3r. &c.
 .; (in úGr.) the singular number îKa1s3.
 .; singleness , soleness îHYog.
 .{ekadaMSTra}3{e4ka--daMSTra} úm. `` single-tusked "" , N. of Gan2es3a îL.
 .; a kind of fever îL.
 .{ekadaNDin}3{e4ka--ødaNDin} úm. `` bearing one staff "" , N. of a class of monks îComm. on îTa1n2d2yaBr. îRa1matUp.
 .; ({inas}) , úm. N. of a Veda1ntic school
 .; {ekadaNDi-saMnyAsa-vidhi} úm. N. of úúwk.
 .{ekadanta}3{e4ka--danta} úm. `` one-toothed "" , N. of Gan2es3a îL.
 .{ekadiz}3{e4ka--diz} úmf. being in the same quarter or direction îPa1n2. 4-3 , 112.
 .{ekadIkSa}3{e4ka--dIkSa} úmf. (a sacrificial observance) at which only

one Di1ksha1 or consecration takes place iLa1t2y. viii , 5 , 19.
 .{ekaduHkha}3{e4ka--duHkha} úmfn. having the same sorrows iMBh.
 .; {-sukha} úmfn. having the same sorrows and joys , sympathizing.
 .{ekadugdha}3{e4ka--dugdha} ún. = {-kS1ra} above.
 .{ekadRz}3{e4ka--dRz} úmfn. one-eyed iL.
 .; a crow iL.
 .; N. of S3iva iL.
 .; = {tattva-jJa} iT.
 .{ekadRzya}3{e4ka--dRzya} úmfn. alone worthy of being beheld , sole
 object of vision iKum. vii , 64 iNaish.
 .{ekadRSTi}3{e4ka--dRSTi} úf. gaze fixed upon one object iPan5cat.
 .; (úmfn.) one-eyed iL.
 .; ({is}) , úm. a crow iNigh.
 .{ekadeva}3{e4ka--deva} úm. the only God , supreme Lord iT.
 .{ekadevata}3{e4ka--devata} úmfn. devoted or offered to one deity ,
 directed to one deity , KatyS3r. iS3a1n3khS3r.
 .{ekadevatya}3{e4ka--devatya4} úmfn. úid. iT. iii iS3Br.
 .{ekadeza}3{e4ka--deza} úm. one spot or place , one passage , a certain
 spot or passage , some place iMBh. iPan5cat. iSa1h. &c.
 .; a part , portion or division of the whole iKa1tyS3r. iMn. &c.
 .; one and the same place iKap.
 .; (úmfn.) being in the same place iKa1tyS3r. xvi , 7 , 17
 .; {-tva} ún. the state of being a part or portion of the whole iJaim.
 [228,2]
 .; {-vikAra} úm. change of only a part (of a word)
 .; {-vikRta} úmfn. changed in only a part
 .; {-vibhAvita} úmfn. convicted of one part of a charge iYa1jn5. ii ,
 20
 .; {-vivartin} úmfn. extending or relating to one part only , partial
 iSa1h. iKpr.
 .; {-stha} úmfn. situated in the same place
 .; standing or occurring in a certain place or passage.
 .{ekadezin}3{e4ka--ødezin} úmfn. consisting of single parts or portions
 , divided into parts (as a whole) iPa1n2. 2-2 , 1 iComm. on iBa1dar.
 .; a sectary iSarvad. iComm. on iKap. &c.
 .; ({I}) , úm. a disputant who knows only part of the true state of a
 case.
 .{ekadeha}3{e4ka--deha} úmfn. having a similar body or descended from
 the same person (as a family) iHariv. 2532
 .; having as it were one body iHariv. 3439
 .; ({au}) , úm. údu. husband and wife iT.
 .; úm. `` having a singular or beautiful form '' , N. of the planet
 Mercury iL.
 .{ekadyU}3{e4ka--dyU4} úm. N. of a R2ishi iRV. viii , 80 , 10.
 .{ekadravya}3{e4ka--dravya} ún. a single object iKa1tyS3r. i , 10 , 6
 .; one and the same object iKa1tyS3r. i , 7 , 9.

.{ekadhana}3{e4ka--dhana4} ún. a choice portion of wealth iS3Br. xi , 4
 , 1 , 1 iA1p. ii , 13 , 13
 .; ({e4ka-dhana}) , `` put down in an odd number '' , N. of particular
 water-vessels by means of which water is taken up at certain sacrificial
 observances iS3Br. iKa1tyS3r. &c.
 .; ({As}) , úf. úpl. (scil. {Apas}) the water taken up by means of
 those vessels iAitBr. ii , 20 , 5 iKa1tyS3r. &c.
 .; {-vi4d} úmfn. obtaining the chief portion of wealth iVS. v , 7.
 .{ekadhanin}3{e4ka--ødhanin} úmfn. carrying the above water-vessels
 iS3Br. iii
 .; having one part of wealth , having the choice portion of wealth iL.
 .{ekadharna}3{e4ka--dharna}
 .{ekadharmin}3{e4ka--ødharmin} úmfn. of the same properties or kind ,
 iKa1vya7d.
 .{ekadhAtu}3{e4ka--dhAtu} úmfn. consisting of one part or element.
 .{ekadhAra}3{e4ka--dhAra} úm. a single or uninterrupted current
 iTa1n2d2yaBr. xiv , 4 , 7.
 .{ekadhAraka}3{e4ka--dhAraka} úm. N. of a mountain.
 .{ekadhiSNya}3{e4ka--dhiSNya} úmfn. having the same place for the sacred
 fire iS3Br. iv.
 .{ekadhura}3{e4ka--dhura} orð úmfn. bearing the same burden , fit for
 the same burden , equal , apt iPa1n2. 4-4 , 79 iNaish.
 .{ekadhurAvaha}3{e4ka--dhurA-vaha} orð úmfn. bearing the same burden ,
 fit for the same burden , equal , apt iPa1n2. 4-4 , 79 iNaish.
 .{ekadhurINa}3{e4ka--dhurINa} úmfn. bearing the same burden , fit for
 the same burden , equal , apt iPa1n2. 4-4 , 79 iNaish.
 .{ekadhenu}3{e4ka--dhenu} úf. a unique or excellent cow iRV. vii , 38 ,
 5.
 .{ekanakSatra}3{e4ka--nakSatra4} ún. a lunar mansion consisting of only
 one star or one whose name occurs but once iS3Br. iKa1tyS3r.
 .{ekanaTa}3{e4ka--naTa} úm. the principal actor in a drama , the manager
 (who recites the prologue) iL.
 .{ekananayana}3{e4ka--nayanana} úm. the planet Venus iL.
 .{ekanaavata}3{e4ka--navata} úmfn. the ninety-first.
 .{ekanaavati}3{e4ka--navati} úf. ninety-one
 .; {-tama} úmfn. the ninety-first.
 .{ekanaAtha}3{e4ka--nAtha} úm. `` having one master '' , N. of an author
 .; ({I}) , úf. N. of his work.
 .{ekanaAyaka}3{e4ka--nAyaka} úm. `` the only Ruler '' , N. of S3iva.
 .{ekaniPata}3{e4ka--niPata} úm. a particle which is a single word.
 .{ekaniZcaya}3{e4ka--niZcaya} úm. one and the same resolution , common
 resolution iMBh. i , 7625
 .; (úmfn.) having the same intention or resolution iMBh. i , 7624.
 .{ekaniDa}3{e4ka--niDa} úmfn. having a common abode iVS. xxxii , 8
 .; having only one seat iBhP.
 .{ekaneTra}3{e4ka--neTra} úm. `` one-eyed '' , N. of S3iva

.; (with S3aivas) one of the eight forms of Vidyes3vara iSarvad.
 .{ekane3traka}3{e4ka--netraka} úm. úid.
 .{ekane3mi}3{e4ka--nemi} úmfn. having one felly iAV. x , 8 , 7
 .; xi , 4 , 22.
 .{ekapakSa}3{e4ka--pakSa} úm. one side or party , the one case or
 alternative , the one side of an argument
 .; ({e}) , úind. in one point of view
 .; (úmf.) being of the same side or party , siding with , an associate
 iL.
 .; partial , taking one view only iL.
 .{ekapakSIbhAva}3{e4ka--pakSI-bhAva} úm. the state of being the one
 alternative iComm. on iNyalyam.
 .{ekapakSIbhU}3{e4ka--pakSI-úbhU} to be only one side or alternative
 iPat.
 .{ekapaJcAza}3{e4ka--paJcAza} úmfn. the fifty-first.
 .{ekapaJcAzat}3{e4ka--paJcAzat} úf. fifty-one
 .; {-tama} úmfn. the fifty-first.
 .{ekapati}3{e4ka--pati} úm. one and the same husband iBhP. iv , 26 , 27.
 .{ekapatika}3{e4ka--patika} úmfn. having the same husband iComm. on iMn.
 ix , 183.
 .{ekapattra}3{e4ka--pattra} úm. N. of a plant iL.
 .{ekapattra}3{e4ka--pattra} úf. Ocimum Gratissimum iL.
 .{ekapatnitA}3{e4ka--patni-tA} úf. the state of having the same wife ,
 (with {bahUnAm}) polyandry iMBh.
 .{ekapatni}3{e4ka--patni} ({e4ka--}) , úf. a woman who has only one
 husband or lover , a faithful wife , one devoted to her husband or lover
 , úP. iv , 1 , 35 iAV. x , 8 , 39 iMBh. iMn. &c.
 .; ({yas}) , úf. úpl. women who have the same husband iMn. ix , 183
 .; a single wife , an only wife iBhP.
 .{ekapatni}3{e4ka--patni} úmfn. having only one wife.
 .{ekapad}3{e4ka--pa4d} ({pAt} , {padI} , {pat} and {pAt}) , úmfn.
 having only one foot , limping , lame iRV. iAV. iVS. iAitBr. &c.
 .; incomplete iS3Br. xiv
 .; (with 1. {aja} , N. of one of the Maruts iRV.)
 .; ({pAt}) , úm. N. of Vishn2u iMBh. iii
 .; of S3iva iL.
 .; of a Da1nava iMBh. i
 .; ({padI}) , úf. a foot-path iMBh. iDas3. &c.
 .{ekapada}3{e4ka--pada} ún. one and the same place or spot
 .; the same panel iAgP.
 .; a single word iVPra1t. iS3is3.
 .; a simple word , a simple nominal formation iNir.
 .; one and the same word iVPra1t. i , 111
 .; ({e}) , úind. on the spot , in one moment , at once iR. iRagh.
 iVikr. &c.
 .; úmf({A} and {I} [iA1s3vGr2.])n. taking one step iA1s3vGr2. i , 7 ,

19
 .; having only one foot iS3Br. iBhP.
 .; occupying only one panel iHcat. [228,3]
 .; consisting of a single word , named with a single word iMBh. iVPra1t.
 iAPra1t. &c.
 .; úm. a kind of coitus
 .; ({A}) , úf. (scil. {Rc}) a verse consisting of only one Pa1da or
 quarter stanza iS3Br. iRPr1t.
 .; N. of the twenty-fifth lunar mansion (= {pUrva-bhAdra-pada})
 iVarBr2S.
 .; ({As}) , úm. úpl. , N. of a fabulous race iVarBr2S.
 .; {-vat} úind. like one word
 .; {-stha} úmfn. being in the same word.
 .{ekapadi}3{e4ka--øpadi} úind. upon or with only one foot , úg.
 {dvidaNDy-Adi} iPa1n2. 5-4 , 128.
 .{ekapadika}3{e4ka--øpadika} úmfn. occupying only one panel iHcat.
 .{ekapara}3{e4ka--para4} úmfn. of singular importance , more important
 than any other , first of all (said of dice) iRV. x , 34 , 2.
 .{ekapari}3{e4ka--pari} úind. with exception of one (die) iPa1n2. 2-1 ,
 10.
 .{ekaparNA}3{e4ka--parNA} úf. `` living upon one leaf '' , N. of a
 younger sister of Durga1 iHariv.
 .; N. of Durga1 iL.
 .{ekaparNika}3{e4ka--parNika} úf. N. of Durga1 , iDevi1P.
 .{ekaparvataka}3{e4ka--parvataka} úm. N. of a mountain iMBh.
 .{ekapalAza}3{e4ka--palAza} úm. a tree with one leaf , úg. {gahA7di}
 iPa1n2. 4-2 , 138.
 .{ekapalAzIya}3{e4ka--øpalAzIya} úmfn. being on or belonging to the
 above tree iib.
 .{ekapazuka}3{e4ka--pazuka} úmfn. having the same victim iA1s3vS3r. iii.
 .{ekapAkopajIvin}3{e4ka--pAko7pajIvin} úmfn. living on food prepared by
 the same cooking (as a family) iComm. on iGobh. i , 4 , 24.
 .{ekapATa1A}3{e4ka--pATa1A} úf. `` living upon a single blossom '' , N.
 of a younger sister of Durga1 iHariv.
 .; N. of Durga1 iL.
 .{ekapANA}3{e4ka--pANA} úm. a single wager or stake.
 .{ekapAta}3{e4ka--pAta} úmfn. happening at once , sudden , rapid
 .; úm. the Prati1ka or first word of a Mantra iSa1y. on iAitBr. ii , 19
 , 9.
 .{ekapAtin}3{e4ka--øpAtin} úmfn. having a common or the same appearance
 , appearing together , belonging to each other iRPr1t. iA1s3vS3r. &c.
 .; having a single or common Prati1ka or first word , quoted together as
 one verse (as Mantras) iAitBr. i , 19 , 9 iA1s3vS3r. v , 18 , 11.
 .{ekapAtra}3{e4ka--pAtra} úmfn. being in one and the same vessel iTS.
 vi.
 .{ekapAda}3{e4ka--pAda} úm. a single foot iMBh. iBhP.

.; one quarter îMBh. xii
.; the same Pa1da or quarter stanza îRPra1t. 100
.; (úmf.) having or using only one foot îAV. xiii , 1 , 6 îMBh.
.; ({As}), úm. úpl. , N. of a fabulous people îMBh. ii
.; ({am}), ún. N. of a country (cf. {eka-pa4d} , col. 2.)
.{{ekapAdaka}3{e4ka--pAdaka} {As} úm. úpl. , N. of a fabulous people îR.
.; ({iKA}), úf. a single foot îNaish.
.; N. of the second book of the S3atapatha-bra1hman2a.
.{{ekapArthiva}3{e4ka--pArthiva} úm. sole ruler or king îRagh. iii , 31.
.{{ekapiGga}3{e4ka--piGga} orð úm. ``" having a yellow mark (in the place of one eye) "" , N. of Kuvera îR. îDas3. &c.
.{{ekapiGgala}3{e4ka--piGgala} úm. ``" having a yellow mark (in the place of one eye) "" , N. of Kuvera îR. îDas3. &c.
.; {-ø1A7cala} úm. ``" Kuvera's mountain "" , N. of the Himavat îDas3.
.{{ekapiNDa}3{e4ka--piNDa} úmf. = {sa-piNDa} , ~q.v. îL.
.{{ekapIta}3{e4ka--pIta} úmf. quite yellow , Ratna1v.
.{{ekapuNDarIka}3{e4ka--puNDarIka} ún. ``" the only lotus "" , úi.e. the only or very best îS3Br. xiv , 9 , 3 , 14.
.{{ekaputra}3{e4ka--putra} úmf. having only one son
.; úm. an only son.
.{{ekaputraka}3{e4ka--putraka} úm. a species of bird îVarBr2S.
.{{ekapuruSa}3{e4ka--puruSa} úm. the one supreme Spirit îPrab.: one man only
.; a unique or excellent man îL.
.; (úmf.) having or consisting of only one man îBhP. vi , 5 , 7.
.{{ekapuroDAza}3{e4ka--puroDAza} úmf. receiving the same sacrificial cake îS3Br. iv.
.{{ekapuSkala}3{e4ka--puSkala} úm. ({-puSkara} úed. Bombay) a kind of musical instrument (= {kAhala} îNi1lak.) îMBh. v , 3350.
.{{ekapuSpA}3{e4ka--puSpA} úf. ``" producing only one blossom "" , N. of a plant îL.
.{{ekapRthaktva}3{e4ka--pRthak-tva} ún. unity and distinctness.
.{{ekaprakAra}3{e4ka--prakAra} úmf. of the same kind or manner.
.{{ekaprakhya}3{e4ka--prakhya} úmf. having the same appearance , similar.
.{{ekapratihAra}3{e4ka--pratihAra} úmf. having only one Pratiha1ra (~q.v.) syllable îLa1t2y. vi.
.{{ekapradAna}3{e4ka--pradAna} úmf. receiving the offerings at the same time or sacrifice (as deities) îA1s3vS3r. i , 3 , 18.
.{{ekaprabhutva}3{e4ka--prabhu-tva} ún. the sovereignty of one , monarchy.
.{{ekaprayatna}3{e4ka--prayatna} úm. one effort (of the voice).
.{{ekaprastha}3{e4ka--prastha} úm. ``" having one table-land "" , N. of a mountain [îT.] , úg. {mAlA7di} îPa1n2. 6-2 , 88.
.{{ekaprahArika}3{e4ka--prahArika} úmf. (killed) by one blow.
.{{ekapraNabhAva}3{e4ka--praNA-bhAva} úm. the act of breathing once

îTPra1t.
.{{ekapraNayoga}3{e4ka--praNA-yoga} úm. union (of sounds) in one breath îVpra1t.
.{{ekaprAdeza}3{e4ka--prAdeza} úmf({A})n. one span long îS3Br. vi.
.{{ekaphalA}3{e4ka--phalA} úf. producing only one fruit , N. of a plant îL.
.{{ekabuddhi}3{e4ka--buddhi} úmf. of one mind , unanimous îKatha1s.
.; ``" having only one idea "" , N. of a fish îPan5cat.
.{{ekabhakta}3{e4ka--bhakta} úmf({A})n. devoted or faithful to only one (husband) , faithful îMn. viii , 363
.; ({am}), ún. the eating only one meal (a day) îKaus3. îYa1jn5. iii , 319 îMBh. &c.
.{{ekabhakti}3{e4ka--bhakti} úf. úid.
.{{ekabhaktika}3{e4ka--øbhaktika} úmf. eating only one meal (a day) îGaut.
.{{ekabhakSa}3{e4ka--bhakSa} úm. sole food.
.{{ekabhAga}3{e4ka--bhAga} úm. one part , one-fourth , Pancar.
.{{ekabhAva}3{e4ka--bhAva} úm. the being one , oneness îBhP.
.; simplicity , sincerity îPan5cat.
.; (úmf.) of the same nature , agreeing îMBh.
.; simple , sincere îPan5cat.
.{{ekabhAvin}3{e4ka--bhAvin} úmf. becoming one , being combined îRPra1t.
.{{ekabhUta}3{e4ka--bhUta} úmf. become one , concentrated (as the mind) îBhP.
.{{ekabhUmika}3{e4ka--bhUmika} úmf. one-storied îHcat.
.{{ekabhUya}3{e4ka--bhUya} ún. the becoming one , union îKaushUp.
.{{ekabhोजना}3{e4ka--bhोजना} ún. the eating only one meal (a day) îMBh. [229,1]
.; eating together îMBh. xiii , 6238.
.{{ekabhोजin}3{e4ka--bhोजin} úmf. eating only one meal (a day) îSubh.
.{{ekamati}3{e4ka--mati} úf. concentration of mind , Bhp.
.; (úmf.) unanimous îMBh. îSus3r. îPan5cat.
.{{ekamanas}3{e4ka--manas} úmf. fixing the mind upon one object , concentrated , attentive îMBh. îR. îRatna1v. &c.
.; unanimous îAitBr. viii , 25 , 4.
.{{ekamaya}3{e4ka--maya} úmf({I})n. consisting of one , uniform îKatha1s.
.{{ekamAtra}3{e4ka--mAtra} úmf. consisting of one syllabic instant îAPra1t.
.{{ekamukha}3{e4ka--mukha} úmf. having one mouth îHcat.
.; having the face turned towards the same direction îAV. ix , 4 , 9
.; having one chief or superintendent îYa1jn5. ii , 203
.; belonging to the same category îSa1y. on îTBr.
.{{ekamUrdhan}3{e4ka--mUrdhan} úmf({dhnI})n. having the head or face turned towards the same direction îAV. viii , 9 , 15.
.{{ekamUla}3{e4ka--mUla} úmf. having one root îA1s3vGr2.

.; ({A}), úf. Linum Usitatissimum îL.
.; Desmodium Gangeticum îL.
.{ekayakAra}3{e4ka--yakAra} úmfn. containing only one {ya}.
.{ekayajJa}3{e4ka--yajJa} úm. a sacrifice offered by one person
îKa1tyS3r. xxv.
.{ekayama}3{e4ka--yama} úmfn. monotonous îTPra1t.
.{ekayaSTi}3{e4ka--yaSTi} orð úf. any ornament consisting of a single
pearl îL.
.{ekayaSTikA}3{e4ka--yaSTikA} úf. any ornament consisting of a single
pearl îL.
.{ekayAvan}3{e4ka--yA4van} úm. N. of a king îTBr. ii îTa1n2d2yaBr.
.{ekayUpa}3{e4ka--yUpa4} úm. one and the same sacrificial post îMaitrS.
iii , 4 , 8 îTa1n2d2yaBr.
.{ekayoga}3{e4ka--yoga} úm. one rule (opposed to {yoga-vibhAga} ,
-q.v.)
.{ekayoni}3{e4ka--yoni} úf. the same womb
.; (úmfn.) of the same mother îA1s3vS3r.
.; of the same origin or caste îMn. ix , 148.
.{ekaraja}3{e4ka--raja} úm. Verbesina Scandens îL.
.{ekaratha}3{e4ka--ratha} úm. an eminent warrior îMBh. iii.
.{ekarada}3{e4ka--rada} úm. " one-tusked " , N. of Gan2es3a îL.
.{ekarasa}3{e4ka--rasa} úm. the only pleasure , only object of affection
îR. i
.; (úmfn.) having only one pleasure or object of affection , relishing
or finding pleasure in only one thing or person îR. iii îRagh. &c.
.; having (always) the same object of affection , unchangeable îUttarar.
.{ekarAj}3{e4ka--rAj} úmfn. shining alone , alone visible îBhP. iii , 5
, 24
.; ({T}) , úm. the only king or ruler , monarch îRV. viii , 37 , 3 îAV.
iii , 4 , 1 îAitBr. &c.
.; the king alone îKa1tyS3r. xxii , 11 , 33.
.{ekarAja}3{e4ka--rAja4} úm. the only king , monarch îTBr. îMBh.
.{ekarAjJI}3{e4ka--rAjJI} úf. the only queen , absolute queen.
.{ekarAtra}3{e4ka--rAtra} ún. duration of one night , one night , one
day and night îPa1rGr2. îMn. iii , 102 , &c.
.; úm. a particular observance or festival îAV. xi , 7 , 10 îMBh. xiii
.; (úmfn.) during one night.
.{ekarAtrika}3{e4ka--rAtrika} úmfn. lasting for one night
.; lasting for one day and night (as food) îMn. iv , 223
.; staying one night îMBh.
.{ekarAtrINa}3{e4ka--rAtrINa} úmfn. during one night îLa1t2y. viii , 4 ,
3.
.{ekarAzi}3{e4ka--rAzi} úf. one heap , a quantity heaped together
.; {-gata} or {-bhUta} úmfn. heaped or collected together , mingled.
.{ekarikthin}3{e4ka--ørikthin} úmfn. sharing the same heritage , co-heir
îMn. ix , 162.

.; {ekarudra}3{e4ka--rudra} úm. Rudra alone
.; (with S3aivas) one of the eight forms of Vidyes3vara îHcat.
.{ekarUpa}3{e4ka--rUpa} ún. one form , one kind îSa1m2khyak.
.; (úmfn.) having the same colour or form , one-coloured , of one kind ,
uniform îRV. x , 169 , 2 îAV. îS3Br. &c.
.; ({am}) , ún. N. of a metre
.; {-tas} úind. in one form , unalterably
.; {-tA} úf. uniformity , invariableness îPan5cat.
.{ekarUpya}3{e4ka--rUpya} úmfn. descended from one and the same man or
woman îComm. on îPa1n2. 6-3 , 62.
.{ekarca}3{e4ka--ørca4} ({eka-Rca}) , úm. ún. a single verse , úg.
{ardharcA7di} îPa1n2. 2-4 , 31 [îT.]
.; (úmfn.) consisting of only one verse îS3Br.
.; ({am}) , ún. a Su1kta of only one verse îAV. xix , 23 , 20.
.{ekartu}3{e4ka--ørtu4} - {-Rtu4} , p. 227 , col. 3.
.{ekarSi}3{e4ka--ørSi} - {-RSi4} îib.
.{ekalakSyatA}3{e4ka--lakSya-tA} úf. the state of being the only aim
îDas3.
.{ekalavya}3{e4ka--lavya} úm. N. of a son of Hiran2ya-dhanus and king of
the Nisha1das îMBh.
.; ({A}) , úf. N. of a town.
.{ekaliGga}3{e4ka--liGga} ún. (scil. {kSetra}) a field or place in
which (for the distance of five Kros3as) there is but one Lin3ga or
landmark îT.
.; " having a singular S3iva-lin3ga (-q.v.) " , N. of a Ti1rtha
.; úm. N. of Kuvera îL.
.{ekalU}3{e4ka--IU} úm. N. of a R2ishi , úg. {gargA7di} îPa1n2. 4-1 ,
105.
.{ekavakra}3{e4ka--vaktra} úm. " one-faced " , N. of a Da1nava
îHariv.
.; ({A}) , úf. N. of a mother in the retinue of Skanda îMBh. , (úv.l.
{-candra})
.; ({am}) , ún. a kind of berry îT.
.{ekavaktraka}3{e4ka--vaktraka} úmfn. one-faced îHcat.
.{ekavacana}3{e4ka--vacana4} ún. the singular number îS3Br. îPa1n2. &c.
.{ekavat}3{e4ka--vat} úind. like one , simple
.; as one , as in the case of one îA1p. îPa1n2. &c.
.; {-ød-bhAva} úm. the being or becoming like one , aggregation îComm.
on îKa1tyS3r. &c.
.{ekavarNa}3{e4ka--varNa} úm. a single sound or letter , Rpra1t.
îVPra1t. &c.
.; (úmfn.) of one colour , one-coloured , uniform îPa1rGr2. îMBh. îBhP.
&c.
.; having one caste only , being all one caste îMBh. iii
.; consisting of one sound only îRPrat. 110 îVpra1t. i , 151
.; ({I}) , úf. a kind of musical instrument îL.

.; {-samIkaraNa} ún. equalization of two uniform quantities , a kind of equation (in math.)
 .{ekavarNaka}3{e4ka--øvarNaka} úmf. consisting of one syllable.
 .{ekavartman}3{e4ka--vartman} ún. a by-way , path îNaiSh.
 .{ekavarSikA}3{e4ka--varSikA} úf. a heifer one year old îL.
 .{ekavastra}3{e4ka--vastra} úmf. having but a single garment , clothed in only one garment îA1p. îPa1rGr2. îHcat. &c. [229,2]
 .; {-tA} úf. the state of having but a single garment îMBh.
 .; {-snAnavidhi} úm. N. of úúwk.
 .{ekavAkya}3{e4ka--vAkya} ún. a single expression or word
 .; a single sentence îComm. on îJaim.
 .; the same sentence , an identical sentence (either by words or meanings) îT.
 .; a speech not contradicted , unanimous speech îRagh.
 .; {-tA} úf. unanimity
 .; (in úGr.) the being one sentence.
 .{ekavAcaka}3{e4ka--vAcaka} úmf. denoting the same thing , synonymous îComm. on îVarBr2S.
 .{ekavAda}3{e4ka--vAda} úm. a kind of drum îL.
 .; (with Veda1ntins) a particular theory (establishing the identity of all objects with Brahman) îT.
 .{ekavAdya}3{e4ka--vAdya4} úf. a kind of spirit or demon [îBRD.] îAV. ii , 14 , 1.
 .{ekavAram}3{e4ka--vAram} úind. only once , at one time îComm. on îMn. îPan5cat.
 .; at once , suddenly îPan5cat.
 .{ekavAre}3{e4ka--vAre} úind. úid. îL.
 .{ekavAsa}3{e4ka--vAsa} úmf. living on the same place.
 .{ekavAsas}3{e4ka--vAsas} úmf. clothed in only one garment îA1p. îMBh.
 .{ekaviMza}3{e4ka--viMza4} úmf({I})n. the twentyfirst îTS. îS3Br. &c.
 .; consisting of twenty-one parts (as the Ekavin6s3a-stoma) îVS. îS3Br. îAitBr. &c.
 .; úm. the Ekavin6s3a-stoma îAV. viii , 9 , 20 îVS. îS3Br. &c.
 .; N. of one of the six Pr2isht2hya-stomas îKa1tyS3r. xx , 6 , 26 ; xxiii , 1 , 18
 .; {-vat} úmf. accompanied with the Ekavin6s3a-stoma îS3Br. viii
 .; {-saMpa4d} úf. accomplishing the number twenty-one îS3Br.
 .; {-stoma} úm. a Stoma (¯ q.v.) consisting of twenty-one parts îTS. v îS3Br. xiii.
 .{ekaviMzaka}3{e4ka--viMzaka} úmf({ikA})n. the twenty-first îMn. iii , 37 îHcat.
 .; consisting of twenty-one (syllables) îRPra1t. 880
 .; ({am}) , ún. the number twenty-one îYa1jn5. iii , 224.
 .{ekaviMzat}3{e4ka--viMzat} úf. twenty-one îR.
 .{ekaviMzati}3{e4ka--viMzati} úf. twenty-one , a collection or combination of twenty-one îTS. îS3Br.

.; {-tama} úmf. the twenty-first
 .; {-dhA4} úind. twenty-one-fold , in twenty-one parts îS3Br.
 .; {-vidha} úmf. twenty-one times , twenty-one-fold îMairS.
 .{ekaviMzatka}3{e4ka--viMzatka} ún. the number twenty-one îKa1m.
 .{ekaviMzinI}3{e4ka--viMzinI} úf. úid. îTa1n2d2yaBr.
 .{ekavidha}3{e4ka--vidha} úmf. of one kind , simple îS3Br. îSa1m2khyak.
 .; identical îSa1h.
 .{ekavibhakti}3{e4ka--vibhakti} úmf. that (member of a compound) which (when the compound is resolved) appears throughout in one and the same case îPa1n2. 1-2 , 44.
 .{ekavilocana}3{e4ka--vilocana} {As} úm. úpl. `` one-eyed '' , N. of a fabulous people îVarBr2S.
 .{ekaviSayin}3{e4ka--øviSayin} úmf. having one common object or aim , a rival.
 .{ekavIra}3{e4ka--vIra4} úm. a unique or pre-eminent hero îRV. x , 103 , 1 îAV. xix , 13 , 2 ; xx , 34 , 17 îMBh. &c.
 .; a species of tree îL.
 .; ({A}) , úf. N. of a daughter of S3iva
 .; a species of gourd îNigh.
 .; {-kalpa} úm. N. of úúwk.
 .{ekavIrya}3{e4ka--vIrya} úmf. of equal strength îTa1n2d2yaBr.
 .{ekavRka}3{e4ka--vRka} úm. a solitary wolf îComm. on îTA1r.
 .{ekavRkSa}3{e4ka--vRkSa} úm. an isolated tree îMa1nGr2. îVarYogay.
 .; one and the same tree îSubh.
 .; a country or place in which (for the distance of four Kros3as) there is but one tree îL.
 .{ekavRkSIya}3{e4ka--øvRkSIya} úmf. belonging to an isolated tree or to one and the same tree , belonging to a country like the above , úg. {gahA7di} îPa1n2. 4-2 , 138.
 .{ekavRt}3{e4ka--vR4t} úmf. `` being one '' , simple îAV. îTS. îS3Br. &c.
 .{ekavRtta}3{e4ka--vRtta} ún. the same metre îSa1h.
 .{ekavRnda}3{e4ka--vRnda} úm. a particular disease of the throat îSus3r.
 .{ekavRSa}3{e4ka--vRSa4} úm. the chief bull , the best or most excellent of a number îAV.
 .; ({am}) , ún. N. of a Sa1man.
 .{ekaveNi}3{e4ka--veNi} orð úf. a single braid of hair (worn by women , as a sign of mourning , when their husbands are dead or absent for a long period) îS3ak. îR. îMegh.
 .{ekaveNI}3{e4ka--veNI} úf. a single braid of hair (worn by women , as a sign of mourning , when their husbands are dead or absent for a long period) îS3ak. îR. îMegh.
 .; a woman wearing her hair in the above manner.
 .{ekavezman}3{e4ka--vezma4n} ún. a unique building îS3Br. i , 3 , 2 , 14
 .; one and the same house îMn. iii , 141
 .; a solitary house or room îMn. xi , 176.

.{ekavyavasAyin}3{e4ka--vyavasAyin} úmfn. following the same employment.
 .{ekavyAkhyAna}3{e4ka--vyAkhyAna} úmfn. having the same explanation
 îS3Br.
 .{ekavyAvahArika}3{e4ka--vyAvahArika} {As} úm. úpl. `` living solitary
 (?) "" , N. of a Buddhist school.
 .{ekavrata}3{e4ka--vrata} úmfn. obedient or devoted to one person only
 îA1s3vGr2. i , 21 , 7
 .; keeping a fast in which food is taken only once a day îTS. vi.
 .{ekavrAtya}3{e4ka--vrAtya4} úm. the only or supreme Vra1tya (̄ q.v.)
 îAV. xv , 1 , 6.
 .{ekazata}3{e4ka--zata} ún. 101
 .; úmf({A})n. the 101st îMBh. iii , 101
 .; {-tama4} úmf({I})n. the 101st
 .; {dhA} úind. 101-fold , in 101 parts
 .; {-vidha} úmfn. 101-fold.
 .{ekazapha}3{e4ka--zapha} úmfn. whole-hoofed , not cloven-hoofed ,
 solidungulate îVS. îTS. &c.
 .; úm. a whole-hoofed animal (as a horse &c.)
 .; ({am}) , ún. the race of solidungulate animals îAV. v , 31 , 3
 îS3Br. îMn. &c.
 .{ekazarIra}3{e4ka--zarIra} úmfn. descended from one body ,
 consanguineous îW.
 .; {øA7nvaya} úm. consanguineous descent îW.
 .; {øA7rambha} úm. beginning of consanguinity (by union of father and
 mother) îW.
 .; {øA7vayava} úm. a descendant in right line , kinsman by blood îW.
 .; {øA7vayava-tva} ún. consanguineous descent or connexion.
 .{ekazalAkA}3{e4ka--zalAkA4} úf. a single staff îS3Br. ii.
 .{ekazas}3{e4ka--zas} ̄ p. 231 , col. 1.
 .{ekazAkha}3{e4ka--zAkha} úmfn. being of the same branch or school (as a
 Bra1hman) îW. [229,3]
 .; having but one branch (as a tree) îT.
 .; úg. {gahA7di} îPa1n2. 4-2 , 138.
 .{ekazAkhIya}3{e4ka--øzAkhIya} úmfn. belonging to the above îib.
 .{ekazAyin}3{e4ka--zAyin} úmfn. sleeping alone , chaste îMBh. xiii ,
 355.
 .{ekazAIA}3{e4ka--zAIA} úf. a single hall or room îPa1n2. 5-3 , 109
 .; N. of a place , S3ivP.
 .; ({am}) , ún. a house consisting of one hall îMatsyaP.
 .; N. of a town îR. ii.
 .{ekazAlika}3{e4ka--øzAlika} úmfn. like a single hall or room îPa1n2.
 .{ekazitipad}3{e4ka--ziti-pad} ({pAt} , {padI} , {pat}) , úmfn.
 having one white foot îTS. ii îVS.
 .{ekazilA}3{e4ka--zilA} úf. N. of a town.
 .{ekazIrSan}3{e4ka--zIrSan} úmfn. having the face turned towards the
 same direction îAV. xiii , 4 , 6.

.{ekazIla}3{e4ka--zIla} úmfn. of one and the same nature or character
 îMBh.
 .{ekazuGga}3{e4ka--zuGga} úmfn. having but one sheath (as a bud) îAV.
 viii , 7 , 4.
 .{ekazulka}3{e4ka--zulka} ún. one and the same purchase-money (given to
 the parents of a bride) îMn. viii , 204.
 .{ekazRGga}3{e4ka--zRGga} úmfn. having but one horn , unicorn îL.
 .; having but one peak (as a mountain) îT.
 .; being of singular eminence , pre-eminent
 .; úm. N. of Vishn2u îL.
 .; ({As}) , úm. úpl. a class of Manes îMBh. ii
 .; ({A}) , úf. N. of the first wife of S3uka îHariv. 987.
 .{ekazepa}3{e4ka--zepa} úm. N. of a man.
 .{ekazeSa}3{e4ka--zeSa} úm. the only remainder îNaish. îVen2is.
 îKatha1s.
 .; `` the remaining of one "" , (in úGr.) a term denoting that of two or
 more stems (a like in form and followed by the same termination) only
 one remains (úe.g. the úpl. {vRkSAs} is the only remainder of
 {vRkSas} + {vRkSas} + {vRkSas} +) îPa1n2. 1-2 , 64 ff.
 .{ekazrutadhara}3{e4ka--zruta-dhara} úmfn. keeping in mind what one has
 heard once îKatha1s.
 .{ekazruti}3{e4ka--zruti} úf. an only S3ruti or Vedic passage , the same
 S3ruti
 .; an enunciation in the singular îLa1t2y. i , 1 , 4 îJaim.
 .; the hearing of only one sound , monotony îComm. on îPa1n2. 1-2 , 33
 îComm. on îNya1yam.
 .; the neutral accentless tone
 .; (úmf.) of only one sound , monotonous îPa1n2. 1-2 , 33 îKa1tyS3r.
 îA1s3vS3r.
 .; {-mUlatva} ún. the state of being based on the same Vedic passage
 .; {-øty-upadeza} úm. N. of úúwk.
 .{ekazruSTi}3{e4ka--zruSTi} úmfn. obedient to one command îAV. iii , 30
 , 7.
 .{ekaSaSTa}3{e4ka--SaSTa4} úmfn. (fr. the next) , the 61st
 .; connected or together with 61 îS3Br. &c.
 .{ekaSaSTi}3{e4ka--SaSTi} úf. 61
 .; {-tama} úmfn. the 61st.
 .{ekasaMvatsara}3{e4ka--saMvatsara4} úm. duration of one year îMaitrS. i
 , 9 , 7.
 .{ekasaMzraya}3{e4ka--saMzraya} úmfn. keeping together , closely allied
 îVikr. îPan5cat.
 .{ekasatI}3{e4ka--satI} úf. the only Sati1 or faithful wife îNaish.
 .{ekasaptata}3{e4ka--saptata} úmfn. the 71st.
 .{ekasaptati}3{e4ka--saptati} úf. 71
 .; {-tama} úmfn. the 71st.
 .{ekasaptatika}3{e4ka--østaptatika} úmfn. consisting of 71.

.{ekasabha}3{e4ka--sabha4} ún. the only meeting-place or resort îS3Br. xiv.
 .{ekasarga}3{e4ka--sarga} úmf. closely attentive , having the mind intent upon one object îL.
 .{ekasahasra}3{e4ka--sahasra} ún. 1001
 .; ({[v]RSabhai9kasahasraM} [îMBh. xii] or {øhasrAs} scil. {gAvas} , a thousand cows and one bull îGaut. xxii , 14 îMn. xi , 127.)
 .{ekasAkSika}3{e4ka--sAkSika} úmf. witnessed by one.
 .{ekasArthaprayAta}3{e4ka--sA7rtha-prayAta} úmf. going after one and the same object , having the same aim îMBh. îRa1jat.
 .{ekasAla}3{e4ka--sAla} ún. N. of a place (úv.l. for {-zAla}) îR. úed. Bombay.
 .{ekasUtra}3{e4ka--sUtra} ún. a small double drum (played by a string and ball attached to the body of it) îL.
 .{ekasUnu}3{e4ka--sUnu} úm. an only son.
 .{ekasRka}3{e4ka--sRka} úm. a kind of jackal (having solitary habits) îA1p.
 .{ekastambha}3{e4ka--stambha} úmf. resting upon one pillar îMBh.
 .{ekastoma}3{e4ka--stoma} úmf. accompanied or celebrated by only one Stoma îLa1t2y. îJaim.
 .{ekastha}3{e4ka--stha4} úmf. standing together , remaining in the same place , conjoined , combined , assembled îS3Br. îMBh. îKum. _ &c.
 .; standing in or occupying only one panel îAgP.
 .{ekasthAna}3{e4ka--sthAna} ún. one place , one and the same place .; ({e} úloc.) úind. together îHit.
 .; (úmf.) having the same place of production , uttered by the same organ of speech îComm. on îTPra1t.
 .{ekasphyA}3{e4ka--sphyA} úf. (scil. {lekhA}) a line scratched with one piece of wood îS3Br. iii , ix.
 .{ekahaMsa}3{e4ka--haMsa4} úm. `` the only destroyer of ignorance '' [S3am2kara on îS3vetUp. vi , 15
 .; cf. {haMsa}] , the Supreme Soul îS3Br. xiv
 .; ({am}) , ún. `` inhabited by a solitary or unique swan '' , N. of a Ti1rtha îMBh. iii.
 .{ekahalya}3{e4ka--halya} úmf. once ploughed îL.
 .{ekahasta}3{e4ka--hasta} úmf. one hand long îAgP. îHcat.
 .{ekahAyana}3{e4ka--hAyana} úmf({I})n. one year old îTS. îMn.
 .; ({I}) , úf. a heifer one year old îKa1t2h.
 .; ({am}) , ún. the duration or period of one year îTS. vi , 6 , 3 , 1.
 .{ekahArya}3{e4ka--hArya} úmf. v. l. for {ekAhArya} , ~q.v.
 .{ekahelA}3{e4ka--helA} úf. ({ayA} úinstr.) úind. by one stroke , at once îPan5cat.
 .{ekAMza}3{ekA7Mza} úm. a single part , one part îMBh. îMn. ix , 150 îRagh. &c. 1.
 .{ekAkSa}3{ekA7kSa} úmf. (fr. 1. {akSa} with {eka}) , having only one axle îBhP. iv , 26 , 1. 2.

.{ekAkSa}3{ekA7kSa} úmf. (fr. {akSi} with {eka}) , one-eyed îVarYogay.
 .; having an excellent eye îL.
 .; úm. a crow îL.
 .; N. of S3iva
 .; of a Da1nava
 .; of a being attending on Skanda.
 .{ekAkSara}3{ekA7kSara4} ún. the sole imperishable thing îAV. v , 28 , 8
 .; a single syllable îSubh.
 .; a monosyllabic word îVS. îS3Br. îRPra1t. &c.
 .; the sacred monosyllable {om} îMn. ii , 83 îMBh. &c.
 .; N. of an Upanishad
 .; (úmf.) of an Upanishad
 .; (úmf.) monosyllabic [230,1]
 .; {-koza} úm. N. of a vocabulary of monosyllabic words
 .; {-gaNapati-stotra} ún. a hymn in honour of Gan2es3a (a portion of the Rudraya1mala)
 .; {-nAmamAlA} úf. {-nighaNTa} úm. {-mAlikA} úf. {øA7bhidhAnakoza} úm. N. of vocabularies of monosyllabic words.
 .{ekAkSarIbhAva}3{ekA7kSarIbhAva} úm. `` the becoming one syllable '' , contraction of two syllables into one îRPra1t.
 .{ekAgni}3{ekA7gni} úm. one and the same fire îLa1t2y. iv , 9 , 2
 .; (úmf.) keeping only one fire îA1p. ii , 21 , 21
 .; {-kANDa} ún. N. of a section of the Ka1t2haka.
 .{ekAgnika}3{ekA7gnika} úm. one and the same fire îHcat.
 .{ekAgra}3{ekA7gra} úmf. one-pointed , having one point , fixing one's attention upon one point or object , closely attentive , intent , absorbed in îMBh. îMn. i , 1 îBhP. îBhag. &c.
 .; undisturbed , unperplexed
 .; known , celebrated îL.
 .; ({am}) , ún. (in math.) the whole of the long side of a figure which is subdivided
 .; ({am}) , úind. with undivided attention îMBh.
 .; {-citta} úmf. having the mind intent on one object
 .; {-tas} úind. with undivided attention îVet.
 .; {-tA} úf. {-tva} ún. intentness in the pursuit of one object , close and undisturbed attention
 .; {-dRSTi} úmf. fixing one's eyes on one spot îSus3r.
 .; {-dhI} úmf. fixing one's mind on one object , closely attentive îBhP.
 .; {-mati} úmf. úid.
 .; ({is}) , úm. N. of a man îLalit.
 .; {-manas} úmf. fixing one's mind on one object , closely attentive îMBh. îPan5cat.
 .{ekAgrya}3{ekAgrya} úmf. closely attentive îL.
 .; ({am}) , ún. close attention îL.

.{ekAGga}3{ekA7Gga} ún. a single member , single part îMBh. îR. &c.
.; the most excellent member of the body , the head îT.
.; sandal-wood îL.
.; úm. `'' having a unique or beautiful shape '' , N. of the planet Mercury îL.
.; of the planet Mars îL.
.; of Vishn2u îL.
.; ({au}) , úm. údu. `'' forming a single body '' , a married couple îT.
.; ({As}) , úm. úpl. `'' constituting one body '' , body-guard îRa1jat.
.; ({I}) , úf. a particular perfume îBhpr.
.; (úmf.) relating to or extending over one part only , incomplete
.; {-rUpaka} ún. an incomplete simile îKa1vya7d.
.{ekAJjali}3{ekA7Jjali} úm. a handful.
.{ekANDa}3{ekA7NDa} úm. `'' having only one testicle '' , a kind of horse îT.
.{ekAtapatra}3{ekA7tapatra} úmf. having only one royal umbrella , ruled by one king only îVikr.
.{ekAtman}3{ekA7tman} úm. the one spirit îMa1n2d2Up.
.; (úmf.) depending solely on one's self , being without any friend , only , alone îMBh.
.; having the same nature , of one and the same nature îBhP.
.; {øma-tA} úf. the unity of spiritual essence , the doctrine of one universal spirit.
.{ekAtmya}3{ekA7tmya} úmf. only , alone îMa1n2d2Up.
.; homogeneous îBhP. (cf. {aikAtmya}.) 1.
.{ekAdaza}3{ekA7adaza} úmf.({I})n. the eleventh îRV. x , 85 , 45 îS3Br. îMn. &c.
.; ({[v]RSabhai9kAdaza@gAvas} , `'' cows that have a bull as the eleventh '' , úi.e. ten cows and one bull îGaut. îMn. &c.)
.; together with eleven , plus eleven îVop.
.; consisting of eleven , lasting eleven (úe.g. months) îRV. îAV. v , 16 , 11 îMBh. &c.
.; ({I}) , úf. the eleventh day of a fortnight (on which fasting is considered an indispensable observance and very efficacious) îMBh. îKatha1s. &c.
.; presentation of offerings to Pitr2is or deceased ancestors on the eleventh day after their death (on which occasion Bra1hmans are fed , and the period of impurity for a Bra1hman terminates)
.; ({am}) , ún. the number eleven îS3Br. 2.
.{ekAdaza}3{ekA7adaza} (in úcomp. for {ekA7adazan} below)
.; {-kapAla} úmf. distributed in eleven dishes îVS. xx , 16
.; {-kRtvas} úind. eleven times îKa1tyS3r.
.; {-cchadi} úmf. having eleven roofs îTS. vi
.; {-tva} ún. the number eleven îBhP.
.; {-dvAra} úmf. having eleven doors îKat2hUp.
.; {-mArika} úf. `'' killing eleven '' , N. of a woman îKatha1s. lxvi ,

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.; {-rAtra} ún. duration of eleven nights (and days
.; the period of a Kshatriya's impurity through the death of a relative)
îGaut. xiv , 2
.; {-rAzika} ún. (in math.) the rule of eleven îLi11.
.; {-vidha} úmf. eleven-fold îBhP.
.; {-viSNU-gaNa-zrAddha} ún. a particular S3ra1ddha
.; {-skandhA7rthanirUpaNa-kArika} úf. N. of a Ka1rika1 on the îBhP.
.; {øzA7kSa} úm. N. of a man îGopBr.
.; {øzA7kSara} úmf. consisting of eleven syllables îVS.
.; {øzA7ratni} úmf. eleven cubits long îS3Br.
.; {øzA7ha} ún. duration or period of eleven days îR.
.; úm. a sacrifice lasting eleven days
.; {øzo7ttama} úm. `'' chief among (the) eleven (Rudras) '' , N. of S3iva îL.
.{ekAdazaka}3{ekA7adazaka} úmf. the eleventh îKap. îSa1m2khyak.
.; consisting of eleven îMBh.
.; ({am}) , ún. the number eleven îVop.
.{ekAdazadhA}3{ekA7adazadhA4} úind. eleven-fold , in eleven parts îS3Br. x.
.{ekAdazan}3{ekA7adazan} úmf. eleven.
.{ekAdazama}3{ekA7adazama} úmf. the eleventh.
.{ekAdazin}3{ekA7adazi4n} úmf. consisting of eleven
.; ({inI}) , úf. the number eleven îTS. îS3Br. îYa1jn5.
.{ekAdazIvrata}3{ekA7adazI-vrata} ún. fasting on the eleventh day of a fortnight.
.{ekAdeza}3{ekA7deza} úm. substitution of one sound for two or more
.; the one sound substituted for two or more (as in contraction of vowels &c.) , AîPra1t. îPa1n2. &c. [230,2]
.{ekAdhipati}3{ekA7dhipati} úm. a sole monarch.
.{ekAdhyAyin}3{ekA7dhyAyin} úm. a single pupil îA1p. i , 16 , 24.
.{ekAnaMza}3{ekA7naMza} úf. (scil. {ka1A}) `'' the single portionless one '' , N. of Kuhu1 or the new moon îMBh. iii , 14129
.; personified as Durga1 îHariv. îVarBr2S.
.; N. of Durga1 îKatha1s.
.{ekAnartha}3{ekA7nartha} úmf. having the same evils îMBh.
.{ekAnugAna}3{ekA7nugAna} ún. N. of a Sa1man îA1rshBr.
.{ekAnudiSTa}3{ekA7nudiSTa} ún. N. (scil. {zrAddha}) a funeral ceremony having reference to only one ancestor recently dead îMn. iv , 111.
.{ekAnRca}3{ekA7nRca} Atharva-veda xix , 23.
.{ekAnekasvarUpa}3{ekA7nekasvarUpa} úmf. simple yet manifold îVP. i , 2 , 3.
.{ekAnta}3{ekA7nta} úm. a lonely or retired or secret place , ({e} úind. in a lonely or solitary place , alone , apart , privately) îMBh. îMn. îS3ak. &c.
.; a single part , part , portion îPat.

.; the only end or aim , exclusiveness , absoluteness , necessity îR.
 îSus3r. &c.
 .; devotion to one object , worship of one Being , monotheistic doctrine
 îMBh. îBhP.
 .; ({am} , {ena} , {At}) , úind. solely , only , exclusively ,
 absolutely , necessarily , by all means , in every respect , invariably
 îMBh. îMegh. îBhartr2. îKap. &c.
 .; (úfn.) directed towards or devoted to only one object or person
 îBhP. îR. &c.
 .; {-karuNa} úfn. wholly and solely compassionate , wholly charitable
 îHit.
 .; {-grahaNa} ún. partial comprehension îCar.
 .; {-grAhin} úfn. comprehending partially îib.
 .; {-tas} úind. lonely , alone
 .; solely , exclusively , invariably , &c.
 .; {-tA} úf. {-tva} ún. exclusive worship îBhP.
 .; the state of being a part or portion îPat.
 .; {-duHSamA} úf. ``" containing only bad years "" , (with Jainas) N. of
 two spokes in the wheel of time (the sixth of the Avasarpin2i1 and the
 first of the Utsarpin2i1 , qq.v.)
 .; {-bhAva} úm. devotedness to only one object îMBh.
 .; {-bhUta} úfn. one who is alone or solitary îBhP.
 .; {-mati} úfn. having the mind fixed on one object
 .; {-rahasya} ún. N. of úúwk.
 .; {-rAj} úm. N. of a Bodhi-sattva
 .; {-vihArin} úfn. wandering alone
 .; {-zIla} úfn. fond of loneliness îMBh.
 .; {-suSamA} úf. ``" containing only good years "" , (with Jainas) N. of
 two spokes in the wheel of time (the first of Avasarpin2i1 and the sixth
 of Utsarpin2i1 , qq. v.)
 .; {-sthita} úfn. staying or remaining alone or apart.
 .{ekAntara}3{ekA7ntara} úfn. separated by one intermediate (caste)
 îGaut. iv , 16
 .; next but one , one removed from îS3ak. 191 d.
 .{ekAntika}3{ekAntika} úfn. devoted to one aim or object or person or
 theory.
 .{ekAntin}3{ekAntin} úfn. úid. îMBh. îBhP.
 .; {-øti-tva} ún. devotion to only one object or thing îBhP.
 .{ekAnna}3{ekA7nna} ún. one and the same food
 .; only one meal
 .; food given by only one person
 .; (úfn.) having or eating the same food , a messmate
 .; {-nakta-bhojana} úfn. taking one's only meal at night îHcat.
 .; {-bhojin} úfn. taking food but once a day îHcat.
 .; {-ønA7din} úfn. eating food given by only one person îMn. ii , 188.
 .{ekAnnapaJcAzadrAtra}3{ekAnna-paJcAzadrAtra} úm. ún. a sacrifice

lasting 49 nights (and days) îKa1tyS3r.
 .{ekAnnaviMsa}3{ekAn-na-viMsa} úm. a Stoma consisting of 19 parts
 îLa1t2y.
 .{ekAnnaviMsatidhA}3{ekAn-naviMsatidhA4} úind. 19-fold , in 19 parts
 îS3Br. x.
 .{ekAnvaya}3{ekA7nvaya} úfn. of the same family îS3ak. 292 , 13.
 .{ekApacaya}3{ekA7pacaya} úm. diminution (of one's food) by one
 (mouthful) îGaut. xxvii , 12.
 .{ekApAya}3{ekA7pAya} úm. diminution by one.
 .{ekAbdA}3{ekA7bdA} úf. a heifer one year old.
 .{ekAmranAtha}3{ekA7mra-nAtha} úm. ``" matchless lord of the mango "" ,
 N. of S3iva as worshipped at Ka1n5ji1varam.
 .{ekAmravaNa}3{ekA7mra-vaNa} ún. ``" matchless mango grove "" , N. of a
 sacred grove.
 .{ekAyana}3{ekA7yana4} ún. a narrow way or path accessible for only one
 person îMBh. îR.
 .; the only way or manner of conduct , worldly wisdom îChUp. vii , 1 , 2
 .; meeting-place , centre of union îS3Br.
 .; absorption in one , absolute devotedness to one , unity îMBh. îChUp.
 .; (úfn.) passable for only one (as a foot-path) îMBh.
 .; fixing one's thoughts on one object , closely attentive , absorbed in
 îL.
 .; {-gata} úfn. walking on a foot-path only wide enough for one îMBh.
 i
 .; one who has fixed all his thoughts on one object îL.
 .{ekAyu}3{e4kA7yu} úfn. affording excellent food or the chief vigour of
 life îRV. i , 31 , 5.
 .{ekAratni}3{e4kA7ratni} úfn. one cubit long îS3Br. xi.
 .{ekArAma}3{ekA7rAma4} úfn. having but one object of pleasure îYa1jn5.
 iii , 58
 .; {-tA} úf. the state of the above îS3Br. xi.
 .{ekArNava}3{ekA7rNava} úm. only one ocean , nothing but ocean , general
 inundation îVS.
 .{ekArtha}3{ekA7rtha} úm. one and the same object îMBh. îRa1jat.
 .; one and the same purpose
 .; one and the same meaning
 .; (úfn.) having the same purpose or aim îKa1tyS3r. îMBh. i , iii îR.
 &c.
 .; having the same meaning , denoting the same thing , synonymous îNir.
 .; (in úrhet.) tautological (as a sentence) îVa1m. ii , 2 , 11
 îKa1vya7d.
 .; expressing one thing , forming only one notion (as a compound)
 .; úm. N. of a glossary of synonymous words [230,3]
 .; {-tA} úf. {-tva} ún. the state of having the same object or purpose
 îKa1tyS3r. îMit.
 .; the act of expressing only one thing or notion îPat.

.; {-nAma-mAlA} úf. N. of a glossary of synonymous words
.; {-samupeta} úmfn. arrived at one object.
. {ekArthIbhAva}3{ekA7rthI-bhAva} úm. the act of conveying only one idea
îComm. on îPa1n2.
. {ekAlApaka}3{ekA7lApaka} úmfn. having one sound , sounding as one (but
expressing more than one thing) îBa1lar. vi , 1.
. {ekAvama}3{ekA7vama} úmfn. inferior or less by one , diminishing by one
îRPra1t.
. {ekAvayava}3{ekA7vayava} úmfn. made up of the same members or
constituent parts.
. {ekAvarta}3{ekA7varta} úmfn. forming one whirl îVa1gbh.
. {ekAvali}3{ekA7vali} orð úf. a single row , single string of pearls or
beads or flowers , &c. îVikr. îNaish. îKa1d. &c.
. {ekAvall}3{ekA7vall} úf. a single row , single string of pearls or
beads or flowers , &c. îVikr. îNaish. îKa1d. &c.
.; (in úrhet.) a series of sentences where the subject of each following
sentence has some characteristic of the predicate of the preceding one
îKpr. x , 45 îSa1h. &c.
.; N. of úúwk. on rhetoric
.; {-tarala} , {-prakAza} úm. N. of commentaries on the above works.
. {ekAvAJc}3{ekA7vAJc} úmfn. diminishing by one.
. {ekAzin}3{ekA7zin} úmfn. eating alone îSus3r.
. {ekAzIta}3{ekA7zIta} úmfn. the 81st.
. {ekAzIti}3{ekA7zIti} úf. 81
.; {-tama} úmfn. the 81st.
. {ekAzrama}3{ekA7zrama} úm. a solitary hermitage.
. {ekAzraya}3{ekA7zraya} andð úmfn. resting upon or clinging to one
object or person (cf. {an-ekA7zrø}) , Bha1shap.
. {ekAzrita}3{ekA7zrita} úmfn. resting upon or clinging to one object or
person (cf. {an-ekA7zrø}) , Bha1shap.
.; {-guNa} úm. a simple attribute or predicate (as form , smell , taste
, &c.)
. {ekASTakA}3{ekA7STakA4} úf. the eighth day after full moon (esp. of the
month Ma1gha
.; personified as S3aci1 îT.) îAV. iii , 10 , 5 ; 8 ; 12 îTS.
îTa1n2d2yaBr. &c.
. {ekASTI}3{ekA7STI} úf. a pod or seed of cotton îW.
. {ekASThIla}3{ekA7SThIla} úm. `` having one kernel '' , Agati
Grandiflora îL.
.; ({A}) , úf. a species of Calotropis îCar.
.; Clypea Hernandifolia îL.
. {ekAsanika}3{ekA7sanika} úmfn. having only one seat.
. {ekAsya}3{ekA7sya} úmfn. one-faced îHcat.
. {ekAha}3{ekA7ha4} úm. the period or duration of one day îPa1n2. 5-4 ,
90 îMn.
.; a ceremony or religious festival lasting one day

.; a Soma sacrifice in which Soma is prepared during one day only (as
the Agnisht2oma &c.) îS3Br. iv , vi , xii , xiii îAitBr. vi îA1s3vS3r.
ii , 3 îKa1tyS3r. &c.
.; ({am} and {øhna}) , úind. during one day
.; {-gama} úm. a day's journey îPa1n2. 5-2 , 19.
. {ekAhAtAna}3{ekA7hA7tAna4} ún. the continued series of Eka1has îS3Br.
xiii.
. {ekAhAra}3{ekA7hAra} úm. a single meal during the day
.; (úmfn.) taking food only once a day îMBh.
. {ekAhArya}3{ekA7hArya} úmfn. having but one kind of food , eating
anything , making no difference between allowed and forbidden food
[îNi1lak.] îMBh. (úed. Bombay) iii , 190 , 41.
. {ekekSaNa}3{eke7kSaNa} úm. `` one-eyed '' , N. of S3ukra or Venus (the
teacher of the Asuras) îT.
. {ekendriya}3{eke7ndriya} úmfn. having but one organ of sense îL.
. {ekeSa}3{e4ke7Sa} úmfn. furnished with only one pole îRV. x , 135 , 3.
. {ekeSTaka}3{e4ke7STaka} úmfn. (fr. the next) , having but one
sacrificial brick îS3Br. vi , x.
. {ekeSTakA}3{eke7STakA4} úf. a single sacrificial brick îS3Br. ii.
. {ekaika}3{e4kai9ka} úmfn. one by one , single , every single one îAV.
iii , 28 , 1 îS3Br. îMBh. îMn. &c.
.; ({am}) , úind. singly , one by one îR. &c.
.; {-tara} úmfn. one by one (out of many) îBhP.
.; {-vRtti} úmfn. existing in only one object îBha1sha1p.
.; {-zas} úind. one by one , severally , seriatim îSus3r. îMn. &c.
. {ekaikazya}3{ekaikazya} ún. single state , severalty îMBh.
.; ({ena}) , úind. seriatim , severally îBhP.
. {ekaizvarya}3{ekai9zvarya} ún. sole monarchy îMa1lav.
. {ekaiSika}3{ekai9Sika} úf. N. of a medicinal plant îSus3r.
. {ekokti}3{eko7kti} úf. a single expression , single word.
. {ekoccaya}3{eko7ccaya} úm. increase (of food) by one (mouthful) îGaut.
xxvii , 13.
. {ekoti}3{e4ko7ti} úmfn. having one and the same object of desire or aim
(course) , tending to one single purpose îS3Br. xii , 2 , 2 , 4
.; {-bhAva} úm. state of concentration on one single object ,
tranquillity , blissful serenity (state of mind , following after
conversion) , (îBuddh.)
. {ekottara}3{e4ko7ttara} úmfn. greater or more by one , increasing by
one îS3Br. îSus3r. îRPra1t. &c.
. {ekottarikA}3{eko7ttarikA} úf. N. of the fourth A1gama or sacred book
of the Buddhists
.; {-øA7gama} úm. úid.
. {ekodaka}3{eko7daka} úmfn. offering water as funeral oblation to the
same deceased ancestor , a kind of relative îMn. v , 71.
. {ekodAtta}3{eko7dAtta} úmfn. having one Uda1tta accent îVPra1t.
. {ekoddiSTa}3{eko7ddiSTa} ún. (scil. {zrAddha}) a funeral ceremony

having reference to one individual recently dead (not including ancestors generally) îA1s3vGr2. iv , 7 , 1 îMn. iv , 110 îVP. &c.

.; {-zrAddha-paddhati} úf. N. of úúwk.

.{ekona}3{eko7na} úmfn. less by one , minus one (used in úcomp. with {viMzati} and the succeeding decade numerals , thus {eko7na-viMzati4} úf. nineteen &c.)

.{ekonnata}3{e4ko7nnata} úmfn. having one elevation îTS. vi.

.{ekolmuka}3{eko7lmuka4} ún. a single fire-brand îMaitrS.

.{ekAugha}3{ekA7ugha} úm. a single flight (of arrows) îS3is3. xviii , 55 .; {-bhUta} úmfn. collected into one mass , heaped or crowded together.

—
. {ekaka}2{ekaka4} úmf({A} , {ikA})n. single , alone , solitary îRV. x , 59 , 9 îAV. xx , 132 , 1.

.{ekakazata}3{ekaka4--zata} ún. one percent. [231,1] _

.{ekata}2{ekata4} úm. N. of one of the three A1ptyas îVS. i , 23 îS3Br. i îKa1t2h. &c.

.; of a Bra1hman îMBh. _

.{ekataya}2{e4kataya} úmfn. single , one by one îMaitrS. ii , 2 , 1. _

.{ekatas}2{ekatas} úind. from one , from one and the same îRa1j.

.; from one view , from one side , on one side , on one part , on the one hand îAitBr. îMBh. &c.

.; (the correlative to {ekatas} is either {ekatas} repeated or {aparatas} or {anyatas} or {vA} úe.g. {ekatas} - {ekatas} or {ekatas} - {aparatas} , on the one hand - on the other)

.; in one body , all together îMBh. xiii , 2230 îSus3r. _

.{ekato}2{ekato} (by Sandhi for {ekatas}).

.{ekatodat}3{ekato--dat} úmfn. having teeth in only one (úie. the lower) jaw îMn. v , 18. _

.{ekatra}2{ekatra} úind. in one , in one and the same îMBh. îKatha1s. îPan5cat. &c.

.; in one place , in the same place , in a single spot (with the force of the locative) îMBh. îYa1jn5. îMr2icch. &c.

.; on the one side

.; (the correlative is {aparatra} or sometimes {anyasmin} , on the one side - on the other side , here - there)

.; in one and the same place , all together îKatha1s. îSus3r. &c. _

.{ekadA}2{ekadA} úind. at the same time , at once îSa1h.

.; sometimes , once , one time , some time ago îMBh. îPan5cat. îHit. &c.

—
. {ekadhA}2{ekadhA4} úind. simply , singly

.; in one way , together , at once îAV. îTS. &c. îMBh. &c.

.{ekadhAbhUya}3{ekadhA4--bhU4ya} ún. the becoming one or simple îS3Br. xiv. _

.{ekala}2{ekala} úmfn. alone , solitary îChUp. îBhP. &c.

.; (in mus.) a solo singer. _

.{ekazas}2{ekazas} úind. one by one , singly îKa1tySr. îR. &c. _

.{ekAkin}2{ekAki4n} úmfn. (îPa1n2. 5-3 , 52) alone , solitary îAV. xix , 56 , 1 îS3Br. îMBh. &c. _

.{ekAyanIbhU}2{ekAyanI--ûbhU} (cf. {ekA7yana}) , to become the centre of union , become the only object (of affection &c.) îMa1lav. _

.{ekin}2{ekin} úmfn. simple , consisting of one îLa1t2y. _

.{ekI}2{ekI4} (in úcomp. for {eka}).

.{ekIkaraNa}3{ekI4--karaNa} ún. the act of making one , uniting , combination îComm. on îTPra1t.

.{ekIkR}3{ekI4--ûkR} to unite , combine , associate îR. îRa1matUp.

.{ekIbhAva}3{ekI4--bhAva} úm. the becoming one , coalition îVeda1ntas. îRPra1t. &c.

.{ekIbhAvin}3{ekI4--øbhAvin} úmfn. relating to coalition or blending (of vowels) îRPra1t.

.{ekIbhU}3{ekI4--ûbhU} to become one , be blended or combined îS3Br. îMBh. îRPra1t. &c. _

.{ekIya}2{ekIya} úmfn. belonging to or proceeding from or resting upon one îGr2ihya1s.

.; belonging to the same party , a partisan , associate , companion. _

.{ekS}1{e7kS} ({A-ûIkS}). _

.{ekSya}2{e7kSya} úind. p. having looked at , looking at îMBh. ii , 2389. _

.{ej}1{ej} úcl. 1. úP. {e4jati} , ÷to stir , move , tremble , shake îRV. îAV. îS3Br. îBhP.: úcl. 1. úA1. {ejate} , {ejAM-cakre} , {ejitA} , to shine îDha1tup. vi , 20: Caus. úP. úA1. {ejayati} , {-te} , to agitate , shake îS3Br. îBhP. _

.{ejat}2{e4jat} úmfn. (úpres. p. of the above)

.; ({t}) , ún. anything moving or living îRV. îAV. _

.{ejatka}2{ejatka4} úmfn. trembling , moving (the head) îBhP. ix , 6 , 42

.; úm. a kind of insect îAV. v , 23 , 7. _

.{ejathu}2{eja4thu} úm. trembling , motion , shaking (of the earth) îAV. xii , 1 , 18. _

.{ejaya}2{ejaya} úmfn. causing to shake or tremble (forming úirr. compounds with preceding úacc. îPa1n2. 3-2 , 28

.; cf. {janam-eyaya}). _

.{eji}2{eji} úm. N. of a man , úg. {kurv-Adi} îPa1n2. 4-1 , 151 (not in îKa1s3.) _

.{ejitavya}2{ejitavya} úmfn. to be shaken. _

.{ejitR}2{ejitR} úmfn. a shaker , causing to tremble. _

.{ejya}1{e74jya} úmf({A})n. (úirr. úfut. pass. p. fr. {A-ûyaj}) to be offered (as an oblation) îS3Br. i , 7 , 3 , 14. _

.{eTh}1{eTh} úcl. 1. úA1. {eThate} , {eThAM-cakre} , {eThitA} , &c. , ÷to be a rogue or rascal

.; ÷to cheat îDha1tup. viii , 14. _

.{eDa}1{eDa} úm. a kind of sheep îKa1tyS3r.

.; ({I}) , úf. a female sheep , ewe îMW.

.; N. of a woman in the retinue of Skanda îMBh.
.; (úmf.) deaf îL.
.{eDagaja}3{eDa--gaja} úm. the plant Cassia Tora or Alata (used for the cure of ringworm) îCar.
.{eDamUka}3{eDa--mUka} úm. deaf and dumb îL.
.; blind îL.
.; wicked , perverse îL. _
.{eDaka}2{eDaka} úm. a kind of sheep , ram , wild goat îMBh. îBhpr. &c.
.; a kind of medicinal plant îSus3r.
.; ({A} úg. {ajA7di} îPa1n2. 4-1 , 4 , and {ikA}) , úf. the female of the above sheep , a ewe îBhpr. (cf. {aiDaka}.)
.{eDikAkSI}3{eDikA7kSI} úf. N. of a certain plant (= {eDa-gaja}?) îComm. on îVarBr2S. _
.{eDakIya}2{eDakIya} úNom. úP. {eDakIyati} , to behave like a sheep îKa1s3. on îPa1n2. 6-1 , 94. _
.{eDUka}1{eDUka} (and {eDUka} îL.) , úm. (ún. îL.) a building constructed of or enclosing rubbish or bones or hard substances resembling bones , a Buddhist shrine (filled with relics) îMBh. (cf. {buddhai9DUka}). [231,2] _
.{eDoka}2{eDoka} ún. úid. îL.
.; (úmf.) deaf. îL. _
.{eNa}1{eNa} {as} , {I4} úmf. a species of deer or antelope (described as being of a black colour with beautiful eyes and short legs) îAV. v , 14 , 11 îVS. xxiv , 36 îMn. iii , 269 îMBh. &c.
.; úm. (in astron.) Capricorn.
.{eNajaGgha}3{eNa--jaGgha} úm. ``" deer-legged "" , N. of a running messenger îDas3.
.{eNatilaka}3{eNa--tilaka} úm. ``" deer-marked "" , the moon îL.
.{eNadRz}3{eNa--dRz} úf. the eye of an antelope îNaish.
.; ({k}) , úm. (in astron.) Capricorn.
.{eNanetra}3{eNa--netra} úmf({A})n. deer-eyed.
.{eNabhRt}3{eNa--bhRt} úm. ``" bearing an antelope "" , the moon îL.
.{eNamada}3{eNa--mada} úm. the juice of the antelope , musk îNaish.
.{eNavilocana}3{eNa--vilocana} úmf({A})n. deer-eyed.
.{eNaziras}3{eNa--ziras} ún. N. of the Nakshatra Mr2igas3iras.
.{eNakSa}3{eNA7kSa} úmf({I})n. deer-eyed , S3a1ntis3. îViddh.
.{eNAGka}3{eNA7Gka} úm. ``" deer-marked "" , the moon îBhP.
.; {-maNi} úm. the moon-gem îKuval.
.{eNAjina}3{eNA7jina} ún. deer-skin.
.{eNekSaNa}3{eNe7kSaNa} úmf({A})n. deer-eyed îNaish. îViddh. _
.{eNaka}2{eNaka} úm. a species of deer (= {eNa} above) îVarBr2S.
.; ({ikA}) , úf. N. of a woman. _
.{eNI}2{eNI} úf. - {eNa} above.
.{eNIIdAha}3{eNI--dAha} úm. a kind of fever îBhpr.
.{eNIIdRz}3{eNI--dRz} úmf. deer-eyed îBallar. îPrasannar. îViddh.
.{eNIInayana}3{eNI--nayana} úmf({A})n. úid.

.; {eNIpacana}3{eNI--pacana} {As} úm. úpl. ``" cooking antelopes for food "" , N. of a tribe.
.; {eNIpacanIya}3{eNI--øpacanIya} úmf. belonging to the above tribe îKa1s3. on îPa1n2. 1-1 , 75.
.{eNIpada}3{eNI--pada} úm. a kind of snake îSus3r.
.; ({I}) , úf. a kind of poisonous insect íb. _
.{eta}1{e4ta}2 (for 1. - 4. {e7}) , úmf({A} and {e4nI} îPa1n2. 4-1 , 39)n. (ú {i} îUn2. iii , 86) , ``" rushing "" , ``" darting ""
.; of a variegated colour , varying the colour , shining , brilliant îRV. îAV. îTS. îVS. &c.
.; úm. a kind of deer or antelope îRV.
.; the hide of the same îRV.
.; variegated colour îT.
.; ({A}) , úf. a hind îMBh. iii , 8384
.; ({enI}) , úf. a river îNigh.
.{etagva}3{e4ta--gva} úmf. of variegated colour , shining (said of horses) îRV. i , 115 , 3 ; vii , 70 , 2 ; viii , 70 , 7. _
.{etaka}2{etaka} úmf({ikA} , {enikA})n. = {e4ta} above îPat. _
.{etaza}2{e4taza} andð úmf. of variegated colour , shining , brilliant (said of Brahman2as-pati) îRV. x , 53 , 9
.{etaza}3{etaza4} úmf. of variegated colour , shining , brilliant (said of Brahman2as-pati) îRV. x , 53 , 9
.; úm. a horse of variegated colour , dappled horse (esp. said of the Sun's horse) îRV.
.; N. of a man (protected by Indra) îRV.
.; a Bra1hman îUn2. iii , 149. _
.{etazas}2{etazas} {As} úm. a Bra1hman îUn2. _
.{etad}1{eta4d} úmf. (úGr. 223
.; úg. {sarvA7di} îPa1n2. 1-1 , 27) this , this here , here (especially as pointing to what is nearest to the speaker , úe.g. {eSa@bANaH} , this arrow here in my hand
.; {eSa@yAti@panthAH} , here passes the way
.; {eSa@kAlaH} , here úi.e. now , is the time
.; {etad} , this here , úi.e. this world here below
.; sometimes used to give emphasis to the personal pronouns (úe.g. {eSo'ham} , I , this very person here) or with omission of those pronouns (úe.g. {eSa@tvAM@svargaM@nayaMi} , I standing here will convey thee to heaven
.; {etau@praviSTau@svaH} , we two here have entered)
.; as the subject of a sentence it agrees in gender and number with the predicate without reference to the noun to be supplied (úe.g. {etad@eva@hi@me@dhanam} , for this [scil. cow] is my only wealth îMBh.)
.; but sometimes the neuter úsing. remains (úe.g. {etad@guruSu@vRttiH} , this is the custom among Gurus îMn. ii , 206)
.; {etad} generally refers to what precedes , esp. when connected with {idam} , the latter then referring to what follows (úe.g.

{eSa@vai@prathamaH@kalpaH} {anukalpas@tv@ayaM@jJeyaH} , this before-mentioned is the principal rule , but this following may be considered a secondary rule îMn. iii , 147)
.; it refers also to that which follows , esp. when connected with a relative clause (úe.g.
{eSa@cai9va@gurur@dharma@yam@pravakSyAmy@ahaM@tava} , this is the important law , which I will proclaim to you îMBh.) îRV. &c. &c.
.; ({a4d}) , úind. in this manner , thus , so , here , at this time , now (úe.g. {na4@vA4@u@eta4n@mriyase} , thou dost not die in this manner or by that îRV. i , 162 , 21) îAV. îVS. &c. ; [cf. Zd. ¶{ae7ta} ; Old Pers. ¶{aita} ; Armen. ¶{aid} ; Osk. ¶{eiso}.]
.{etadatikta}3{eta4d--atikta} úmfn. besides this.
.{etadanta}3{eta4d--anta} úmfn. terminating with this , ending thus îMn. i , 50.
.{etadartham}3{eta4d--artham} úind. on this account , for this end , therefore îKatha1s. îPan5cat. &c.
.; ({etad} - {arthaM@yad} , ÷to this end - that îR.)
.{etadavadhi}3{eta4d--avadhi} úind. to this limit , so far.
.{etadavastha}3{eta4d--avastha} úmfn. of such a state or condition îVikr. îRatna1v.
.{etadAtmya}3{eta4d--Atmya} ún. îChUp. vi , 8 , 7 , misprint for {aitadAtmya} (^ q.v.
.; cf. S3am2kara's îComm. on the passage). [231,3]
.{etadAdi}3{eta4d--Adi} úmfn. beginning with this , and so forth.
.{etaddA}3{eta4d--dA4} úmfn. granting or bestowing this îS3Br. ix.
.{etaddevatya}3{eta4d--devatya4} úmfn. having this as deity îS3Br. viii.
.{etaddvitIya}3{eta4d--dvitIya} úmfn. doing this for the second time îPa1n2. 6-2 , 162.
.{etadyoni}3{eta4d--yoni} úmfn. of this origin îBhag.
.{etadvat}3{eta4d--vat} úind. like this , thus. _
.{etaj}2{etaj} (in úcomp. for {etad}).
.{etajja}3{etaj--ja} úmfn. arising from this. _
.{etat}2{etat} (in úcomp. for {etad}).
.{etatkAlam}3{etat--kAlam} úind. now.
.{etatkAlIna}3{etat--økAlIna} úmfn. belonging to or happening in the present time.
.{etatkSaNAat}3{etat--kSaNAat} úind. from this moment , henceforth
.; ({e}) , úind. in this moment , now.
.{etattulya}3{etat--tulya} úmfn. similar to this.
.{etattRtIya}3{etat--tRtIya} úmfn. doing this for the third time îPa1n2. 6-2 , 162.
.{etatpara}3{etat--para} úmfn. intent on or absorbed in this îComm. on îMn.
.{etatprathama}3{etat--prathama} úmfn. doing this for the first time îPa1n2. 6-2 , 162.
.{etatsama}3{etat--sama} úmfn. equal to this.

.{etatsamIpa}3{etat--samIpa} ún. presence of this one. _
.{etadIya}2{etadIya} úmfn. belonging or relating to this (person or thing) îKatha1s. îHcat. &c. _
.{etan}2{etan} (by Sandhi for {etad}).
.{etanmaya}3{etan--ma4ya} úmf({I})n. made or consisting of this , of such a kind îS3Br. îAitBr. _
.{etarhi}2{eta4rhi} úind. now , at this time , at present , now-a-days îTS. îS3Br. îAitBr. &c.
.; then (correlating to {ya4rhi}) îib.
.; ({i}) , ún. a measure of time (fifteen Ida1nis , or the fifteenth part of a Kshipra) îS3Br. xii , 3 , 2 , 5. _
.{etAdRkSa}2{etAdR4kSa}
.{etAdRz}3{etAdR4z} andð úmf({I})n. such , such like , so formed , of this kind , similar to this îRV. viii , 102 , 19 ; x , 27 , 24 îVS. îS3Br. &c.
.{etAdRza}3{etAdR4za} úmf({I})n. such , such like , so formed , of this kind , similar to this îRV. viii , 102 , 19 ; x , 27 , 24 îVS. îS3Br. &c. _
.{etAvac}2{etAvac} (by Sandhi for {etA4vat} below).
.{etAvacchas}3{etAvac--cha4s} ({øt-zas}) , úind. so many times , so often îMaitrS. i , 9 , 8. _
.{etAvat}2{etA4vat} úmfn. so great , so much , so many , of such a measure or compass , of such extent , so far , of such quality or kind îRV. îAV. îS3Br. îMBh. &c.
.; (often in connection with a relative clause , the latter generally following
.; {etAvAn@eva@puruSo@yaj@jAyA7tmA@prajA} , a man is of such measure as [i.e. made complete by] his wife , himself , and his progeny îMn. ix , 45) îR. îBhP. îHit. &c.
.; ({at}) , úind. so far , thus far , so much , in such a degree , thus îRV. vii , 57 , 3 îS3Br. îHit. &c.
.{etAvattva}3{etA4vat--tva} ún. the being so great or so much , quantity , number , size îPa1n2. 2-4 , 15 îBhP. &c.
.; (with following {yad} , such a state or quantity &c. , that.) _
.{etAvad}2{etAvad} (by Sandhi for {etA4vat}).
.{etAvaddhA}3{etAvad--dhA4} úind. so many fold îTS. vi. _
.{etAvan}2{etAvan} (by Sandhi for {etA4vat}).
.{etAvanmAtra}3{etAvan--mAtra4} úmfn. of this measure , of this quantity , so great , such îS3Br. îMBh. _
.{etana}1{etana} úm. expiration , breathing out , discharging air from the lungs îL.
.; the fish Silurus Pelorius îL. _
.{etR}1{etR4} ({eta4ri} îPadap. {eta4ri} úloc. îSa1y.) , úm. (û{i}) , one who goes or approaches (for anything)
.; asking , requesting îRV. v , 41 , 10 ; vi , 12 , 4
.; (úmfn.) , úifc. one who goes (cf. {pa4rA7parai9tR} &c.) _

.{ema}2{e4ma} {am} ,
 .{eman}3{e4man} {a} ún. course , way îRV. îVS. ; [cf. Gk. \$, \$ Lith. ¶{eisme}.] &&72354[231 ,3] _
 .{edidhiSuHpati}1{edidhiSuH-pati4} úm. the husband of a younger sister whose elder sister has not yet been married îVS. xxx , 9 (cf. {agre-didhiSu} and {didhiSu}.) _
 .{edh}1{edh} úcl. 1. úA1. {e4dhate} (rarely úP. {-ti}) , {edhAM-cakre} , {edhitA} , {edhiSyate} , {aidhiSTa} , ÷to prosper , increase , become happy , grow strong îRV. îAV. îVS. îS3Br. îMn. ; ÷to grow big with self-importance , become insolent ; ÷to become intense , extend , spread , gain ground (as fire or passions) îMBh. îBhP. ; ÷to swell , rise (as waters) îBhP.: Caus. {edhayati} , to cause to prosper or increase , wish for the welfare or happiness (of any one) , bless îBhP. îKum. vi , 90 îBhat2t2. _
 .{edhatu}2{edhatu4}1 (for 2. - p. 232 , col. 1) , {us} úmf. prosperity , happiness îRV. viii , 86 , 3 îAV. îS3Br. &c. ; ({us}) , úm. man îUn2. i , 79 ; (úmf.) increased , grown îL. _
 .{edhanIya}2{edhanIya} úmf. to be increased or enlarged. _
 .{edhamAna}2{edhamAna} úmf. (úpres. p. of û {edh}).
 .{edhamAnadviS}3{edhamAna--dvi4S} úmf. hating those who have become insolent or impious (through prosperity) îRV. vi , 47 , 16. _
 .{edhas}2{edhas}1 {as} ún. happiness , prosperity îS3a1n3khGr2. v , 1 , 8 îMBh. _
 .{edhA}2{edhA} úf. úid. îL. _
 .{edhita}2{edhita} úmf. grown , increased , enlarged , made big , made to spread , filled up îMBh. îS3ak. &c. _
 .{edhitR}2{edhitR} úmf. one who increases &c. _
 .{edha}1{e4dha} úm. (û{indh}) , fuel îRV. i , 158 , 4 ; x , 86 , 18 îVS. îS3Br. îRagh. &c. [232,1] ; (úmf.) úifc. kindling , - {agny-edha} ; [cf. Gk. \$, \$; Hib. &&72394[232 ,1] ¶{aodh} ; O. H. G. ¶{eit} ; Angl. Sax. ¶{a7d}.] _
 .{edhavat}3{e4dha--vat} úmf. kept up with fuel (as fire) îRagh. xiii , 41. _
 .{edhodaka}3{edho7daka} ún. fuel and water îMn. iv , 247. _
 .{edhatu}2{edhatu}2 (for. 1. - p. 231 , col. 3) , úm. fire îL. ; [cf. Lat. ¶{aestus}.] _
 .{edhas}2{e4dhas}2 ún. fuel îAV. vii , 89 , 4 ; xii , 3 , 2 îMn. îS3ak. &c. _
 .{ena}2{ena}1 a úpronon. base (used for certain cases of the 3rd personal pronoun , thus in the úacc. úsing. údu. úpl. [{enam} , {enAm} , {enad} , &c.] , inst. úsing. [{enena} , {enayA}] , úgen. úloc. údu. [{enayos} , Ved. {enos}] ; the other cases are formed fr. the úpronon. base {a} , - under

{idam}) , he , she , it ; this , that , (this pronoun is enclitic and cannot begin a sentence ; it is generally used alone , so that {enam@puruSam} , - " that man " , would be very unusual if not incorrect. Grammarians assert that the substitution of {enam} &c. for {imam} or {etam} &c. takes place when something is referred to which has already been mentioned in a previous part of the sentence ; - úGr. 223 and 836) ; [cf. Gk. \$, \$; Goth. ¶{ains} ; Old Pruss. ¶{ains} ; Lat. &&72418[232 ,1] ¶{oinos} , ¶{unus}.] _
 .{ena}1{ena}2 and {enA} , Ved. úinstr. of {idam} , - q.v. _
 .{enA}2{enA4} úind. here , there ; in this manner , thus ; then , at that time îRV. îAV. ; ({enA4@para4s} úind. further on îRV. x , 27 , 21 ; 31 , 8 ; {para4@enA4} úind. beyond here ; there ; beyond [with úinstr.] îRV. x , 125 , 8 ; {ya4tra} - {enA4} , whither - thither.) _
 .{ena}1{ena}3 (cf. {eNa}) , a stag. - {an-ena}. _
 .{enI}2{enI4} úf. - under 2. {e4ta}. _
 .{enas}1{e4nas} {as} ún. (û {i} îUn2. iv , 197 ; û{in} îBRD.) , mischief , crime , sin , offence , fault îRV. îAV. îS3Br. îMn. &c. ; evil , unhappiness , misfortune , calamity îRV. îAV. ; censure , blame îL. ; [cf. Zd. ¶{aenaGh} ; Gk. \$.] _
 .{enasvat}3{e4nas--vat} .{enasvin}3{e4nas--vi4n} úmf. wicked , &&72437[232 ,1] sinful , a sinner îRV. îAitBr. îS3Br. îMn. _
 .{enasya}2{enasya4} úmf. produced by sin ; counted a sin or crime , wicked , sinful îAV. vi , 115 , 2 ; viii , 7 , 3 îS3Br. _
 .{eno}2{eno} (in úcomp. for {enas}).
 .{enomuc}3{eno--mu4c} úmf. rescuing from sin or evil îMaitrS. iii , 15 , 11. _
 .{endh}1{e7ndh} ({A-úindh}) , úA1. (úSubj. {-idhate} and {-ina4dhate} ; úpf. {Idhe}) ÷to inflame , kindle îRV. ; ÷to be inflamed , flame îRV. vii , 36 , 1. _
 .{env}1{e4nv} ({A-úinv}) , úP. {-invati} , to drive near ; ÷to procure , bestow îRV. ix , 20 , 2. _
 .{ema}1{e4ma} {e4man} , - p. 231 , col. 3. _
 .{emuSam}1{emuSa4m} (úacc. úsg. of the perf. p. of 3. {am} , p. 80 , col. 1). _
 .{emUSa}2{emUSa4} úm. (formed fr. the above) N. of the boar which raised up the earth îS3Br. xiv , 1 , 2 , 11 îKa1t2h. _

.{er}1{e7r} ({A-ûIr}), Caus. úP. úA1. {-Irayati}, {-te} (úpf. 3. úpl. {e4rire} and {e74rire}) to bring near, cause to obtain, procure îRV. îAV. îVS.

.; ðto procure for one's self, obtain îRV. i, 6, 4; iii, 60, 3
.; ðto raise (as the voice in singing) îRV. iii, 29, 15; x, 122, 2.

—
. {eraka}1{eraka} úm. N. of a Na1ga îMBh. i, 2154

.; ({A}), úf. a kind of grass of emollient and diluent properties îMBh. îVP. îBhpr. &c.

.; [cf. Gk. \$]

.; &&&72471[232,1] ({I}), úf. a species of plant

.; N. of a river

.; ({am}), ún. a woollen carpet (îBuddh.) _

. {eraGga}1{eraGga} úm. a kind of fish îBhpr. _

. {eraNDa}1{eraNDa} úm. the castor-oil plant, Ricinus Communis or Palma Christi îSus3r. îPan5cat. &c.

.; ({A}), úf. long pepper îL.

. {eraNDaaila}3{eraNDa--taila} ún. castor-oil îSus3r.

. {eraNDapatraka}3{eraNDa--patraka} úm. Ricinus Communis îL.

.; ({ikA}), úf. Croton Polyandron îL.

. {eraNDaphalA}3{eraNDa--phalA} úf. úid. îL.

. {eraNDItrtha}3{eraNDI--trtha} ún. N. of a Ti1rtha. _

. {eraNDaka}2{eraNDaka} úm. Ricinus Communis îL. _

. {eramattaka}1{eramattaka} úm. N. of a man îRa1jat. _

. {eru}1{e4ru} úmf. (fr. {A-ûIr}) = {gantR} îT. (?) îAV. vi, 22, 3.

—
. {ervAru}1{ervAru} {us} úmf. Cucumis Utilissimus îYa1jn5. iii, 142 îSus3r.

.; ({u}), ún. the fruit of the above plant. _

. {ervAruka}2{ervAruka} úm. Cucumis Utilissimus îSus3r. _

. {ela}1{ela} and {elada} ún. a particular number (îBuddh.) _

. {elaka}1{elaka} = {eDaka}, q v. îL. [232,2] _

. {elaGga}1{elaGga} = {eraGga}, col. 1 îL. _

. {elavAlu}1{elavAlu} {u} ún. the fragrant bark of Feronia Elephantum îSus3r.

.; a granular substance (apparently a vegetable of a reddish-brown colour

.; used as a drug and perfume). _

. {elavAluka}2{elavAluka} ún. the above fragrant bark îSus3r. _

. {elavila}1{elavila} úm. N. of Kuvera îL. (cf. {ailavila}). _

. {elA}1{elA}1 úf. any species of Cardamom îSus3r. îKatha1s.

.; N. of a metre (consisting of four lines of fifteen syllables each)

.; N. of a river îHariv.

.; (v. l. {ar1A}).

. {elAgandhika}3{elA--gandhika} ún. the fragrant bark of Feronia Elephantum.

. {elApattra}3{elA--pattra} úm. N. of a Na1ga îMBh.

. {elAparNI}3{elA--parNI} úf. Mimosa Octandra.

. {elApara}3{elA--para} ún. N. of a town.

. {elAphala}3{elA--phala} ún. = {elavAlu}.

. {elAvali}3{elA7vali} úf. a species of plant îL. _

. {elAka}2{elAka} úm. N. of a man, úg. {gargA7di} îPa1n2. 4-1, 105

.; ({am}), ún. = {elA} above.

. {elAkapura}3{elAka--pura} ún. N. of a town. _

. {elIkA}2{elIkA} úf. small Cardamom îL. _

. {elA}1{elA}2 úf. sport, pastime, merriness, úg. {kaNDv-Adi} îPa1n2. 3-1, 27. _

. {elAya}2{elAya} úNom. úP. {elAyati}, to be wanton or playful, be merry. _

. {elAna}1{elAna} ún. orange îNigh. _

. {elu}1{elu} {u} ún. a particular number îBuddh. _

. {eluka}1{eluka} ún. a kind of fragrant substance îSus3r. _

. {elvavAluka}1{elvavAluka} ún. = {elavAlu} îL. _

. {elvAlu}2{elvAlu} ún.

. {elvAluka}3{elvAluka} ún. úid. îBhpr. îCar. _

. {eva}1{eva4}1 (in the Sam2hita1 also {evA4}), úind. (û{i} îUn2. i, 152

.; fr. úpron. base {e} îBRD., probably connected with 2. {e4va}), so, just so, exactly so (in the sense of the later {evam}) îRV. îAV.

.; indeed, truly, really (often at the beginning of a verse in conjunction with other particles, as {id}, {hi}) îRV.

.; (in its most frequent use of strengthening the idea expressed by any word, {eva} must be variously rendered by such adverbs as) just,

exactly, very, same, only, even, alone, merely, immediately on,

still, already, &c. (úe.g. {tvam@eva@yantA@na7nyo@sti@pRthivyAm}, thou alone art a charioteer, no other is on earth, i. e. thou art the

best charioteer îMBh. iii, 2825

.; {tAvatIm@eva@rAtrim}, just so long as a night

.; {evam} {eva} or {tathai9va}, exactly so, in this manner only

.; in the same manner as above

.; {tenai9va@mantreNa}, with the same Mantra as above

.; {apaH@spRSTvai9va}, by merely touching water

.; {tAn@eva}, these very persons

.; {na@cirAd@eva}, in no long time at all

.; {japyenai9va}, by sole repetition

.; {abhuktvai9va}, even without having eaten

.; {iti@vadann@eva}, at the very moment of saying so

.; {sa@jIvann@eva}, he while still living, &c.) îRV. &c. îMBh. &c.

.; (sometimes, esp. in connection with other adverbs, {eva} is a mere expletive without any exact meaning and not translatable, úe.g. {tv@eva}, {cai9va}, {eva@ca}, &c.

.; according to native authorities {eva} implies emphasis, affirmation

, detraction , diminution , command , restraintment) ; [cf. Zd. ¶{aeva} ; Goth. ¶{aiv} ; Old Germ. ¶{eo} , ¶{io} ; úMod. Germ. ¶{je}.] _
 .{evathA}2{eva4thA} úind. so , just so , like îRV. viii , 24 , 15. _
 .{eva}1{e4va}2 úmfn. (û{i}) , going , moving , speedy , quick îTBr. iii îUn2.
 .; úm. course , way (generally úinstr. úpl.) îRV.
 .; the earth , world îVS. xv , 4 ; 5 [îMahi1dh.]
 .; a horse îRV. i , 158 , 3 [îSa1y.]
 .; ({As}) , úm. úpl. way or manner of acting or proceeding , conduct , habit , usage , custom îRV.
 .; [cf. Gk. \$, \$; Lat. &&&72584[232 ,2] ¶{aevu-m} ; Goth. ¶{aivs} ; O.H.G ¶{e7wa} and Angl. Sax. ¶{e7u} , ¶{e7o} , `` custom '' , `` law '' ; Germ. ¶{ehe}.]
 .{evayA}3{e4va--yA4} úmfn. going quickly (said of Vishn2u) îRV. i , 156 , 1
 .; (of the Mar2uts) îRV. v , 41 , 16
 .; {-marut} úm. `` accompanied or protected by the quick Maruts '' , N. of a R2ishi îRV. v , 87 , 1 ff.
 .; N. of a hymn (îRV. v , 87) îAitBr. vi , 30 , 1 ff. îS3a1n3khS3r. &c.
 .{evayAvan}3{e4va--yA4van} úmf({arI})n. going quickly (said of Vishn2u and the Maruts) îRV. _
 .{evam}1{eva4m} úind. (fr. úpronon. base {e} îBRD.
 .; probably connected with 1. {eva4}) , thus , in this way , in such a manner , such , (it is not found in the oldest hymns of the Veda , where its place is taken by 1. {eva4} , but occurs in later hymns úind in the Bra1hman2as , especially in connection with û {vid} , `` to know '' , and its derivatives [úe.g. {ya@evaM@veda} , he who knows so
 .; cf. {evaM-vi4d} , col. 3]
 .; in classical Sanskr2it {evam} occurs very frequently , especially in connection with the roots {vac} , `` to speak '' , and {zru} , `` to hear '' , and refers to what precedes as well as to what follows [úe.g. {evam@uktvA} , having so said [232,3]
 .; {evam@evai9tat} , this is so
 .; {evam@astu} , or {evam@bhavatu} , be it so , I assent
 .; {asty@evam} , it is so
 .; {yady@evam} , if this be so
 .; {kim@evam} , how so? what is the meaning of it? what does this refer to? {mai9vam} , not so! {evam} - {yathA} or {yathA} - {evam} , so - as) îMn. îS3ak. &c.
 .; (it is also often used like an adjective [úe.g. {evaM@te@vacane@rataH} , rejoicing in such words of thine ; where {evam} = {evaM-vidhe}) îMBh. îS3ak. &c.
 .; sometimes {evam} is merely an expletive
 .; according to lexicographers {evam} may imply likeness (so)
 .; sameness of manner (thus)
 .; assent (yes , verily)

.; affirmation (certainly , indeed , assuredly)
 .; command (thus , &c.)
 .; and be used as an expletive.
 .{evaMyuktam}3{eva4M--yuktam} ({øM-yuktam}) , úind. in such a manner îPat.
 .{evaMrUpa}3{eva4M--rUpa} úmf({A})n. of such a form or kind îS3Br. îMBh. &c.
 .{evaMvid}3{eva4M--vi4d} úmfn. knowing so or thus , well instructed , familiar with what is right îS3Br. îAitBr. îTUp.
 .{evaMvidvas}3{eva4M--vidvas} (once {-vidva4s} îS3Br. xiv , 8 , 6 , 2) , úid.
 .{evaMvidha}3{eva4M--vidha} úmfn. of such a kind , in such a form or manner , such îMBh. îR. îSus3r. &c.
 .{evaMvizeSaNa}3{eva4M--vizeSaNa} úmfn. having such an attribute , thus defined îComm. on îNya1yam.
 .{evaMviSaya}3{eva4M--viSaya} úmfn. having such an object , referring to that îComm. on îMn.
 .{evaMvIrya}3{eva4M--vIrya} úmfn. strong in that respect îS3Br. xiii
 .; possessed of such a power îBhP.
 .{evaMvRtta}3{eva4M--vRtta} andð úmfn. acting or behaving in such a manner , of such a kind îMn. îBhP. &c.
 .{evaMvRtti}3{eva4M--vRtti} úmfn. acting or behaving in such a manner , of such a kind îMn. îBhP. &c.
 .{evaMvrata}3{eva4M--vrata} úmfn. fulfilling such duties îSa1mavBr.
 .; of such a behaviour , acting thus îBhP. xi , 2 , 40.
 .{evaMsaMsthitika}3{eva4M--saMsthitika} úmfn. of such a nature or kind îMBh. iii.
 .{evaMsaMjJaka}3{eva4M--saMjJaka} úmfn. having such a name or term , named thus îPat.
 .{evaMsamRddha}3{eva4M--samRddha} úmfn. so complete îS3Br. v.
 .{evaMkAram}3{eva4M--kAram} úind. in this manner îPa1n2. 3-4 , 27.
 .{evaMkArya}3{eva4M--kArya} úmfn. having such an aim , aiming at that îCar.
 .{evaMkAla}3{eva4M--kAla} úmfn. containing so many syllabic instants îKa1s3. on îPa1n2. 1-2 , 27.
 .{evaMkratu}3{eva4M--kratu4} úmfn. thus minded îS3Br. x.
 .{evaMgata}3{eva4M--gata} úmfn. being in such a condition or state , so circumstanced , of such kind îMBh. îR.
 .; ({e}) , úind. under such circumstances îMBh. iii , 15109 îDas3.
 .{evaMguNa}3{eva4M--guNa} úmfn. possessing such qualities or good qualities îMBh. îBhP. &c.
 .; {-jAtIya} , {-saMpanna} , {øno7pe7ta} úmfn. úid. îMBh. îS3ak. &c.
 .{evaMjAtIya}3{eva4M--jAtIya} úmfn. of such a kind or nature , such îLa1t2y. îGobh.
 .{evaMtarkin}3{eva4M--øtarkin} úmfn. concluding , reasoning thus îS3ak.
 .{evaMdravya}3{eva4M--dravya} úmfn. consisting of such substances îCar.

.{evaMnAman}3{eva4M--nAman} úmf. so called îS3Br. v.
 .{evaMnyaGga}3{eva4M--nyaGga} úmf. having such a characteristic , of such a kind îAitBr. vi , 14 , 2.
 .{evaMnyAya}3{eva4M--nyAya} úmf. following this manner or rule of performance îA1s3vS3r. ii , 5 , 1 , 13.
 .{evamabhyanUkta}3{eva4m--abhyanU7kta} úmf. so stated or spoken about îS3Br. viii.
 .{evamarthIya}3{eva4m--øarthIya} úmf. relating to that îNir.
 .{evamavastha}3{eva4m--avastha} úmf. so situated îPrab.
 .{evamAkRti}3{eva4m--AkRti} úmf. so shaped îDas3.
 .{evamAcAra}3{eva4m--AcAra} úmf. behaving or acting in such a manner îGaut.
 .{evamAtmaka}3{eva4m--Atmaka} úmf({ikA})n. of such a nature , so conditioned îPat.
 .{evamAdi}3{eva4m--Adi} andð úmf. beginning with such a one , of such qualities or kind , such îMn. îS3ak. &c.
 .{evamAdya}3{eva4m--Adya} úmf. beginning with such a one , of such qualities or kind , such îMn. îS3ak. &c.
 .{evampUrva}3{eva4m--pUrva} úmf. preceded by this îKa1s3.
 .{evamprakAra}3{eva4m--prakAra} andð úmf. of such a kind , such îA1s3vS3r. îMBh. îMn. &c.
 .{evamprAya}3{eva4m--prAya} úmf. of such a kind , such îA1s3vS3r. îMBh. îMn. &c.
 .{evamprabhAva}3{eva4m--prabhAva} úmf. possessed of such power îR.
 .{evambhUta}3{eva4m--bhUta} úmf. of such a quality or nature , such îMBh.
 .; {-vat} úmf. furnished with anything of this kind. _
 .{evAra}1{evA4ra} úm. (úetym. doubtful) , N. of a kind of Soma [îSa1y.] îRV. viii , 45 , 38. _
 .{evAvada}1{evAvada} úm. (fr. 1. {eva} and {A-úvad} îT.?) , N. of a R2ishi [îSa1y.] îRV. v , 44 , 10. _
 .{eS}1{eS}1 (probably connected with 3. {iS}) , úcl. 1. úP. úA1. {eSati} (úImpv. {e4Satu} p. {e4Sat} úinf. {e4Se}) , {-te} , {eSAM-cakre} , {eSitA} , &c. , ÷to go , move îDha1tup. xvi , 17 ; ÷to creep , glide îRV. x , 89 ; 14 îAV. vi , 67 , 3 ; ÷to glide or hasten towards , attain , obtain îRV. v , 41 , 5 ; 66 , 3 ; 86 , 4. _
 .{eSa}2{eSa4}1 úmf. gliding , running , hastening îRV. _
 .{eS}1{e7S}2 ({A-úIS}) , úP. úA1. {-ISati} , {-te} , to hasten near or towards , fly at
 .; ÷to endeavour to reach or obtain
 .; ÷to desire , request îRV. _
 .{eSaNa}2{e7SaNa}1 {am} , {A} ún. úf. impulse , ardent desire îBhP. _
 .{eSTa}2{e74STa} úmf. (or fr. {A-úis}) , that which is desired or asked for îRV. i , 184 , 2. _
 .{eSTavya}2{e7STa4vya} úmf. (¯ above) to be striven after , desirable ,

wished for îS3Br. îMBh. &c.
 .; ÷to be approved îSarvad. _
 .{eSTi}2{e74STi} úf. (¯ above) seeking to go towards , wish , desire îRV. vi , 21 , 8 îVS. [233,1] _
 .{eSya}2{e7Sya}1 úmf. (¯ the last) to be striven after , to be sought for îAV. xii , 2 , 39 ; 4 , 16 îTa1n2d2yaBr. _
 .{eSa}1{eSa4}2 (únom. úm. of {eta4d} , ¯ q.v.)
 .{eSavIra}3{eSa4--vIra} úm. N. of a despised Bra1hman2ic family îSa1y. on îS3Br. xi , 2 , 7 , 32. _
 .{eSakA}2{eSakA} orð úf. úsg. of the údimin. of {etad} îPa1n2. 7-3 , 47.
 .{eSikA}3{eSikA} úf. úsg. of the údimin. of {etad} îPa1n2. 7-3 , 47. _
 .{eSa}1{e4Sa}3 úmf. (fr. ú3. {iS}) , úifc. seeking îS3Br. xiii ; úm. the act of seeking or going after îRV. x , 48 , 9 ; ({eSa4}) , wish , option îRV. i , 180 , 4 , (cf. {sva17Sa4}) ; ({A}) , úf. wish îL. ; [cf. Zd. ¶{ae7sha} ; O. H. G. ¶{e1ra1}.]
 .{eSaiSya}3{eSai9Sya4} úmf. to be sought for , desirable îRV. x , 102 , 11. _
 .{eSaNa}2{e4SaNa}2 úmf. seeking for , wishing îNir.
 .; úm. an iron arrow îL.
 .; ({A}) , úf. seeking with , desire , begging , solicitation , request îS3Br. îPa1n2. îRa1jat. &c.
 .; (with Jainas) right behaviour when begging food îSarvad. 39 , 9 ; ({I}) , úf. an iron or steel probe îSus3r.
 .; a goldsmith's scale îL.
 .; ({am}) , ún. the act of seeking , begging , solicitation îMBh.
 .; medical examination , probing îSus3r.
 .{eSaNAsamiti}3{eSaNA-samiti} úf. correct behaviour when begging food îHYog. _
 .{eSaNikA}2{eSaNikA} úf. a goldsmith's scale îL. _
 .{eSaNin}2{eSaNin} úmf. seeking , striving îNir. _
 .{eSaNIya}2{eSaNIya} úmf. to be sought or aimed at , desirable îKum.
 .; úifc. belonging to the medical examination of îSus3r. _
 .{eSitavya}2{eSitavya} úmf. to be sought îComm. on îBa1dar.
 .; ÷to be approved îComm. on îNya1yam. _
 .{eSitR}2{eSitR} úmf. one who seeks or strives after , desiring îBhat2t2. _
 .{eSin}2{eSin} úmf. (generally úifc.) going after , seeking , striving for , desiring îAitBr. îMBh. îRagh. &c. _
 .{eSTR}2{eSTR} = {eSitR} above îBhat2t2. _
 .{eSya}2{eSya}2 úmf. (fr. the Caus.) , to be examined medically or probed îSus3r. _
 .{eSya}1{eSya}3 úmf. (û{i} úfut.) , what is to come , future îSu1ryas. _
 .
 .{eSyat}2{eSyat} úmf. (úfut. p. of û {i}) , úid.
 .{eSyatAlIya}3{eSyat--økAlIya} úmf. belonging to future time , future. _
 .

.{eha}1{eha4} úmf({A})n. desirous , wishing îAV. xiii , 3 , 33. _
 .{ehas}2{ehas} {as} ún. anger îNigh.
 .; emulation , rivalry (cf. {an-eha4s}.) _
 .{ehi}1{e7hi}1 (úImpv. 2. úsg. of {A-úi}) , come near!
 .{ehikaTA}3{e7hi--kaTA} úf.
 .{ehidvitIyA}3{e7hi--dviIyA} úf. &c. , úg. {mayUra-vyaMsakA7di} .
 îPa1n2. 2-1 , 72.
 .{ehivat}3{e7hi--vat} úmf. containing the word {e7hi} îTa1n2d2yaBr. _
 .{ehi}2{ehi}2 úm. N. of a man , úg. {zArGgaravA7di} îPa1n2. 4-1 , 73. _
 .{ehimAya}1{e4hi-mAya} (îRV. i , 3 , 9) , úmf. erroneous for
 {a4hi-mAya} [îBRD.] , of all-pervading intelligence
 ;
 [{yad@vA@saucIkam@agnim@apsu@praviSTam@'e7hi@mA@yAsIr!'@iti@yad@avoca
 n}
 , {tadanukaraNahetuko@'yaM@vizveSAM@devAnAM@vyapadeza@ehimAyAsa@iti}
 îSa1y.] _

.{ai}1{ai}1 the twelfth vowel of the alphabet and having the sound of
 ¶{ei} in ¶{height} .
 .{aikAra}3{ai--kAra} úm. the letter or sound {ai} . _
 .{ai}1{ai}2 únd. an interjection îMaitrS.
 .; a particle of addressing
 .; summoning
 .; remembering îL. _
 .{ai}1{ai}3 {ais} úm. N. of S3iva îL. _
 .{aika}1{aika} úmf. (fr. {eka}) , belonging or relating to one (?) ,
 úg. {gahA7di} îPa1n2. 4-2 , 138 (not in îKa1s3.) _
 .{aikakarmya}2{aikakarmya} ún. (fr. {eka-karman}) , unity of action
 îJaim. _
 .{aikakAlya}2{aikakAlya} ún. (fr. {eka-kAla}) , unity of time îJaim. _
 .{aikagavika}2{aikagavika} úmf. (fr. {eka-gava}) , possessing but one
 cow îPat. on îPa1n2. 5-2 , 118. _
 .{aikaguNya}2{aikaguNya} ún. (fr. {eka-guNa}) , the value of a single
 unit , simple unity îMBh. _
 .{aikadhya}2{aikadhya} ún. (fr. {ekadhA}) , singleness of time or
 occurrence
 .; ({am}) , únd. at once , together îPa1n2. 5-3 , 44 îKa1tyS3r.
 îSus3r.
 .{aikadhyatas}3{aikadhya--tas} únd. úid. îSus3r. _
 .{aikapatya}2{aikapatya} ún. (fr. {eka-pati}) , sovereignty of one ,
 absolute monarchy îBhP. _
 .{aikapadika}2{aikapadika} úmf. (fr. {eka-pada}) , belonging to a
 simple word îNir.
 .; consisting of single words îNir. iv , 1. [233,2] _
 .{aikapadya}2{aikapadya} ún. (the last) unity of words , the state of
 being one word îKa1s3. on îPa1n2. 2-1 , 25. _

.{aikabhAvya}2{aikabhAvya} ún. (fr. {eka-bhAva}) úg. {brAhmaNA7di}
 îPa1n2. 5-1 , 124) , the state of being one , singleness. _
 .{aikabhautika}2{aikabhautika} úmf. (fr. {eka-bhUta}) , consisting of
 one element îKap. _
 .{aikamatya}2{aikamatya} ún. (fr. {eka-mata}) , unanimity , conformity
 or sameness of opinions îMBh. îRagh. îRa1jat. &c.
 .; (úmf.) having conformity of opinions , conforming , agreeing îR. v.
 _
 .{aikarAjya}2{aikarAjya} {am} , (fr. {eka-rAj}) , sole monarchy
 îA1s3vS3r. v. _
 .{aikarAtrika}2{aikarAtrika} úmf. (fr. {eka-rAtra}) , staying one
 night îGaut. _
 .{aikarUpya}2{aikarUpya} ún. (fr. {eka-rUPa}) , the being of one sort ,
 identity îSa1h. _
 .{aikalava}2{aikalava} úmf({I})n. (fr. {aikalavya}) . îPa1n2. 4-2 , 111)
 belonging to a descendant of Eka-lu1. _
 .{aikalavya}2{aikalavya} {as} , {vI} úmf. a descendant of Eka-lu1 ,
 úg. {gargA7di} îPa1n2. 4-1 , 105. _
 .{aikavarNika}2{aikavarNika} úmf. (fr. {eka-varNa}) , relating to one
 caste îMBh. _
 .{aikazatika}2{aikazatika} úmf. (fr. {eka-zata}) , possessing 101
 îKa1s3. on îPa1n2. 5-2 , 118. _
 .{aikazapha}2{aikazapha} úmf. (fr. {eka-zapha}) , coming from or
 relating to an animal with uncloven hoofs îGaut. xvii , 24 îMn. v , 8
 îYa1jn5. îSus3r. _
 .{aikazabdyā}2{aikazabdyā} ún. (fr. {eka-zabda}) , sameness or identity
 of words îJaim. _
 .{aikazAlika}2{aikazAlika} úmf. = {eka-zAlika} , q.v. îPa1n2. 5-3 ,
 110. _
 .{aikazrutya}2{aikazrutya} ún. (fr. {eka-zruti} q.v.) , sameness of
 tone or accent , monotony îA1s3vS3r. îKa1s3. _
 .{aikasahasrika}2{aikasahasrika} úmf. (fr. {eka-sahasra}) , possessing
 1001. _
 .{aikasvarya}2{aikasvarya} ún. (fr. {eka-svara}) , the state of having
 but one accent (as of a compound) îKa1s3. on îPa1n2. 2-1 , 25
 .; sameness of tone , monotony îS3a1n3khS3r. _
 .{aikAgArika}2{aikAgArika} {as} , {I} úmf. (fr. {ekA7gAra})
 .; {ekam@asahAyam@AgAram@prayojanam@asya} , whose object is a solitary
 house) , a thief îPa1n2. 5-1 , 113 îDas3. îS3is3. _
 .{aikAgnika}2{aikAgnika} úmf. (fr. {ekA7gnI}) , relating to or
 performed with a single fire. _
 .{aikAgrya}2{aikAgrya} ún. (fr. {ekA7gra}) , intentness or
 concentration on one object îMBh. îBhP. îVeda1ntas. _
 .{aikAGkAyana}2{aikAGkAyana} úm. a descendant of Eka7n3ka. _
 .{aikAGga}2{aikAGga} úm. (fr. {ekA7Gga}) , a soldier who acts as
 body-guard îRa1jat. _

.{aikAtmya}2{aikAtmya} ún. (fr. {ekA7tman}), unity of the soul , unity of being , oneness , identity iMBh. iBhP.
.; oneness with the Supreme Spirit iL. _
.{aikAdazAkSa}2{aikAdazAkSa} úm. a descendant of Eka1das3a7ksha. _
.{aikAdazina}2{aikAdazina4} úmf({I})n. (fr. {ekAdaza}), belonging to a collection of eleven (úe.g. animals) iS3Br. _
.{aikAdhikaraNya}2{aikAdhikaraNya} ún. (fr. {ekA7dhikaraNa}), the state of having but one object of relation iBha1sha1p. _
.{aikAntika}2{aikAntika} úmf({I})n. (fr. {ekA7nta}), absolute , necessary , complete , exclusive iBhP. iSus3r. iSa1m2khyak. &c. _
.{aikAntya}2{aikAntya} ún. (fr. úid.), exclusiveness , absoluteness iSarvad. _
.{aikAnyika}2{aikAnyika} úmf. ({ekam@anyad@viparI7taM@vRttam@adhyayane@sya}) one who commits a single error in reciting iPa1n2. 4-4 , 63. _
.{aikAyana}2{aikAyana} úm. a descendant of Eka , úg. {naDA7di} iPa1n2. 4-1 , 99. _
.{aikArthya}2{aikArthya} ún. (fr. {ekA7rtha}), oneness of aim or intention iDas3ar.
.; oneness or unity of an idea iPat.
.; sameness of meaning iJaim. _
.{aikAzramya}2{aikAzramya} ún. the existence of one order only iGaut. iii , 36 iComm. on iNya1yam. _
.{aikAhika}2{ai4kAhika} úmf({I})n. (fr. {ekA7ha}), lasting one day , ephemeral , quotidian (as fever) iAgP.
.; belonging to an Eka1ha (q.v.) sacrifice iS3Br. iAitBr. iA1s3vS3r. &c. _
.{aikAhya}2{aikAhya} ún. (fr. úid.), the state of an Eka1ha (q.v.) sacrifice iS3a1n3khS3r. _
.{aikya}2{aikya} ún. (fr. {eka}), oneness , unity , harmony , sameness , identity iMBh. iRagh. iSarvad. &c.
.; identity of the human soul or of the universe with the Deity iMW.
.; an aggregate , sum iSu1ryas.
.; (in math.) the product of the length and depth of excavations differing in depth.
.{aikyAropa}3{aikyA7ropa} úm. equalization iKuv. _
.{aikSava}1{aikSava4} and {aikSavya4} úmf({I})n. (fr. {ikSu}), made of or produced from the sugar-cane iTS. vi iS3Br. iKa1tyS3r. iHcat.
.; ({am}), ún. sugar iSus3r. [233,3]
.{aikSuka}3{aikSuka} úmf. suitable for sugar-cane , úg. {guDA7di} iPa1n2. 4-4 , 103
.; bearing sugar-cane , úg. {vaMzA7di} iPa1n2. 5-1 , 50
.; (fr. {ikSukIyA}), being in a country which abounds in sugar-cane , úg. {bilvakA7di} iPa1n2. 6-4 , 153. _
.{aikSubhArika}2{aikSubhArika} úmf. (fr. {ikSu-bhAra}), carrying a load of sugar-canes. _

.{aikSvAka}1{aikSvAka4} {as} , {I} úmf. a son or descendant of Ikshva1ku iS3Br. xiii iMBh. iR. iRagh. &c. _
.{aikSvAku}2{aikSvAku} ep. for {aikSvAka4} above. _
.{aiGguda}1{aiGguda} úmf({I})n. coming from the plant In3guda iSus3r. iR.
.; ({am}), ún. the fruit of that plant iL. _
.{aicchika}1{aicchika} úmf. (fr. {icchA}), optional , arbitrary , at will iComm. on iPa1n2. iKuv. &c. _
.{aiTata}1{aiTata} {am}. ún. (fr. {iTata}), N. of several Sa1mans iA1rshBr. iTa1n2d2yaBr. _
.{aiDa}1{aiDa4} úmf({I})n. (fr. {iDA}), containing anything that refreshes or strengthens iVS. xv , 7
.; ending in or containing the word {iDA} (as a Sa1man) iVS. iTa1n2d2yaBr. iKa1t2h. &c.
.; descended from Id2a1 iVP.
.; úm. N. of Puru1ravas iRV. x , 95 , 18 ({aiLa4}) iS3Br. &c.
.; ({As}), úm. úpl. the descendants or family of Puru1ravas iVP. (cf. {aila}.)
.{aiDakAva}3{aiDa4--kAva}
.{aiDakautsa}3{aiDa4--kautsa}
.{aiDakrauJca}3{aiDa4--krauJca}
.{aiDayAma}3{aiDa4--yAma}
.{aiDavAsiSTha}3{aiDa4--vAsiSTha}
.{aiDazuddhAzuddhIya}3{aiDa4--zuddhAzuddhIya}
.{aiDasaindhukSita}3{aiDa4--saindhukSita}
.{aiDasauparNa}3{aiDa4--sauparNa} ún. N. of certain Sa1mans. _
.{aiDAdadha}2{aiDAdadha} = {iDA-dadha} , p. 164 , col. 3 iA1pS3r. _
.{aiDa}1{aiDa}2 úmf. (fr. {eDa}), coming from the sheep Ed2a iMBh. viii. _
.{aiDaka}2{aiDaka4} úmf({I})n. úid. iS3Br. iKa1tyS3r.
.; úm. a species of sheep iS3Br. xii. _
.{aiDaviDa}1{aiDaviDa} úm. a descendant of Id2a-vid2a1 , N. of Kuvera iBhP. iRa1jat.
.; of a son of Das3aratha iBhP. ix (cf. {ailavila}.) _
.{aiDUka}1{aiDUka} ún. = {eDUka} , q.v. _
.{aiNa}1{aiNa} úmf({I})n. (fr. {eNa}), produced from or belonging to the male black antelope iYa1jn5. i , 258 iKa1s3. on iPa1n2. 4-3 , 159. _
.{aiNika}2{aiNika} úmf. hunting black antelopes iL. _
.{aiNikIya}2{aiNikIya} úmf. = {aiNa}? iPat. on iPa1n2. 4-2 , 141. _
.{aiNIpacana}2{aiNIpacana} úmf. = {eNIpacanIya} , q.v. iSiddh. on iPa1n2. 1-1 , 75. _
.{aiNeya}2{aiNeya} úmf. (fr. {eNI}), produced or coming from the female black antelope iPa1n2. 4-3 , 159 iA1s3vGr2. iSus3r. iBhP. &c.
.; (fr. {aiNeya}) belonging to anything which is produced from the female black antelope iKa1s3. on iPa1n2. 4-3 , 155
.; úm. the black antelope

.; ({am}), ún. a kind of coitus. _
 .{aitadAtmya}1{aitadAtmya} ún. (fr. {etad-Atman}), the state of having the nature or property of this îChUp. vi , 8 , 7 ; 16 , 3 (= îVedaIntas. 200). _
 .{aitara}1{aitara} úmf. (fr. {itara}), úg. {saMkalA7di} îPa1n2. 4-2 , 75. _
 .{aitareya}2{aitareya} ún. a descendant of Itara or Itara1 , N. of Mahida1sa (author of a Brahman2a and A1ran2yaka called after him) ; (úmf.) composed by Aitareya.
 .{aitareyabrAhmaNa}3{aitareya--brAhmaNa} ún. N. of the Bra1hman2a composed by Aitareya (attached to the R2ig-veda and prescribing the duties of the Hotr2i priest ; it is divided into forty Adhya1yas or eight Pan5cika1s).
 .{aitareyAraNyaka}3{aitareyA7raNyaka} ún. N. of the A1ran2yaka composed by Aitareya (consisting of five books or A1ran2yakas , the second and third books of which form the Upanishad).
 .{aitareyopaniSad}3{aitareyo7paniSad} úf. N. of either the second and third books of the Aitareya-a1ran2yaka or of the four last sections of the second book only ; {-bhASya} ún. N. of a treatise and commentary on the last. _
 .{aitareyaka}2{aitareyaka} ún. the Aitareya-bra1hman2a. _
 .{aitareyin}2{aitareyin} {iNas} ún. úpl. the school of Aitareya îA1s3vS3r. _
 .{aitaza}1{aitaza} {as} , m. N. of a Muni.
 .{aitazapralApa}3{aitaza--pralApa} ún. N. of a section of the Atharva-veda by the above Muni (coming after the Kunta1pa hymns îSa1y.) îAitBr. vi , 33 , 1 îVait. _
 .{aitazAyana}2{aitazAyana} ún. a descendant of Aitas3a îAitBr. vi , 33 , 3. _
 .{aitikAyana}1{aitikAyana} ún. a descendant of Itika , úg. {naDA7di} îPa1n2. 4-1 , 99. _
 .{aitikAyanIya}2{aitikAyanIya} úmf. belonging to the above. [234,1] _
 .{aitizAyana}1{aitizAyana} ún. a descendant of Itis3a , úg. {naDA7di} îPa1n2. 4-1 , 99 îJaim. _
 .{aitiha}1{aitiha} ún. = the next îS3a1n3khS3r. _
 .{aitihya}2{aitihya4} ún. (fr. {iti-ha}), traditional instruction , tradition îTA1r. i , 2 , 1 îMBh. îR. _
 .{aitihAsika}1{aitihAsika} úmf({I})n. (fr. {iti-hA7sa}), derived from ancient legends , legendary , historical , traditional îSa1y. îPrab. ; ún. one who relates or knows ancient legends ; an historian. _
 .{aidaMyugIna}1{aidaMyugIna} úmf. (fr. {idam-yuga} ; úg. {pratijanA7di} îPa1n2. 4-4 , 99) , suitable for or belonging to this Yuga or age îComm. on îChUp. i , 9 , 1. _
 .{aidaMparya}1{aidaMparya} ún. (fr. {idaM-para}), chief object or aim , chief end îMallati1m. îComm. on îBa1dar. _

.; {aidha}1{aidha4} ún. (fr. 2. {edhas} îSa1y.) , flame , splendour ; ardour , power îRV. i , 166 , 1. _
 .{aina}1{aina} {As} ún. úpl. , N. of a people îMBh. (úed. Calc.) xiii ; (v. l. {aila}). _
 .{ainasa}1{ainasa} ún. (fr. {enas} úg. {prajJA7di} îPa1n2. 5-4 , 38 [not in îKa1s3.]) , = {enas}. _
 .{aindava}1{aindava} úmf({I})n. (fr. {indu}), relating to the moon , like the moon , lunar îPrab. îKatha1s. ; ún. the planet Mercury îVarBr2S. ; ({I}) , úf. Serratula Anthelminthica îL. ; ({am}) , n: the Nakshatra Mr2igas3iras îVarBr2S. ; (with and without {zodhana}) the observance called Ca1ndra1yan2a (~ q.v.) îMn. xi , 125 îPara1s3. _
 .{aindumateya}2{aindumateya} ún. a descendant of Indumati1 , N. of Das3aratha îBa1lar. _
 .{ainduzekhara}2{ainduzekhara} úmf. (fr. {indu-zekhara}), belonging to or treating of the moon-crested one , úi.e. S3iva îBa1lar. _
 .{aindra}1{aindra4} úmf({I})n. (fr. {indra}), belonging to or sacred to Indra , coming or proceeding from Indra , similar to Indra îAV. îTS. îVS. îS3Br. îMn. &c. ; ún. (scil. {bhAga}) that part of a sacrifice which is offered to Indra îR. ; ({I}) , úf. (scil. {Rc}) a verse addressed to Indra îS3Br. iv îA1s3vS3r. vi îNir. &c. ; (scil. {diz}) Indra's quarter , the east îVarBr2S. ; (scil. {tithi}) the eighth day in the second half of the month Ma1rgas3i1rsha ; (scil. {zakti}) Indra's energy (personified as his wife and sometimes identified with Durga1) îMa1rkP. îDevi1bhP. &c. ; N. of the lunar mansion Jyesht2ha1 îL. ; a species of cucumber îBhpr. îCar. ; Cardamom îL. ; misfortune îL. ; ({am}) , ún. the lunar mansion Jyesht2ha1 îVarBr2S. ; N. of several Sa1mans ; of a country in Bha1ratavarsha îVP. ; wild ginger îL. .{aindraturIya}3{aindra4--turIya4} ún. (scil. {graha}) a libation the fourth part of which belongs to Indra îS3Br. iv , 1 , 3 , 14. _
 .{aindrajAla}2{aindrajAla} ún. (fr. {indra-jAla}), magic , sorcery îVa1ttsya1y. _
 .{aindrajAlika}2{aindrajAlika} úmf({I})n. familiar with or relating to magic , magical îPrab. ; ún. a juggler , magician îKatha1s. îRatna1v. _
 .{aindradyumna}2{aindradyumna} úmf. relating to or treating of Indradyumna îMBh. i. _

.{aindradyumni}2{aindradyumni} úm. a descendant of Indradyumna , N. of Janaka îMBh. iii. _
 .{aindranIla}2{aindranIla} úmf({I})n. (fr. {indra-nIla}) , made of sapphire , Kuv. _
 .{aindramahika}2{aindramahika} úmfn. serving for an Indra-maha festival îKa1s3. on îPa1n2. 5-1 , 109. _
 .{aindramAruta}2{aindramAruta} úmfn. relating to Indra and the Maruts îTa1n2d2yaBr. xxi , 14 , 12. _
 .{aindralAjya}2{aindralAjya} úmfn. a descendant of Indrala1ji1 , úg. {kurv-Adi} îPa1n2. 4-1 , 151 (îKa1s3. reads {indrajAli}). _
 .{aindraluptika}2{aindraluptika} úmfn. (fr. {indra-lupta}) , afflicted with morbid baldness of the head îL. _
 .{aindravAyava}2{aindravAyava4} úmfn. belonging or relating to Indra and Va1yu îTS. îS3Br. _
 .{aindrAzira}2{aindrAzira} úm. (fr. {indra-zira} , N. of a country îComm.) , a species of elephant îR. ii , 70 , 23. _
 .{aindraseni}2{aindraseni} úm. a descendant of Indrasena îHariv. _
 .{aindrahava}2{aindrahava} úmfn. belonging to Aindrahavya îPa1n2. 4-2 , 121. _
 .{aindrahavya}2{aindrahavya} úm. a descendant of Indrahu1 , úg. {gargA7di} îPa1n2. 4-1 , 105. _
 .{aindrAgnA}2{aindrAgnA4} úmf({I})n. sacred or belonging to or coming from Indra and Agni îAV. viii , 5 , 19
 .; xi , 7 , 6 îVS. îTS. îS3Br. îMBh.
 .; ({am}) , ún. the Nakshatra Vis3a1kha1 îVarBr2S. [234,2]
 .{aindrAgnakulAya}3{aindrAgnA4--kulAya} úm. a particular Eka1ha (¯ q.v.) îKa1tyS3r. xxii , 11 , 13. _
 .{aindrAgnya}2{aindrAgnya} úmfn. v. l. for {aindrAgnA} îMBh. (úed. Calc.) xii , 2307. _
 .{aindrAjAgata}2{aindrAjAgata} úmfn. addressed to Indra and composed in the Jagati1 metre (as a prayer) îVait. îGopBr. ii , 6 , 16. _
 .{aindrAdRza}2{aindrAdRza} úmfn. made of Indra1dr2is3a or the cochineal insect [îT.] , úg. {tAlA7di} îPa1n2. 4-3 , 152. _
 .{aindrAnairRta}2{aindrAnairRta} úmfn. belonging to Indra and Nirr2iti îKa1t2h. _
 .{aindrApauSNa}2{aindrApauSNa4} úmfn. belonging to Indra and Pu1shan îS3Br. îKa1tyS3r. _
 .{aindrAbArhaspatya}2{aindrAbArhaspatya4} úmfn. belonging to Indra and Br2ihaspati îMaitrS. îS3Br. îAitBr. &c. _
 .{aindrAmAruta}2{aindrAmAruta} úmfn. belonging to Indra and the Maruts îKa1tyS3r. _
 .{aindrAyaNa}2{aindrAyaNa} úm. a descendant of Indra
 .; ({I}) , úf. N. of a woman. _
 .{aindrAyaNaka}2{aindrAyaNaka} úmfn. belonging or relating to Aindra1yana , úg. {arIhaNA7di} îPa1n2. 4-2 , 80. _
 .{aindrAyudha}2{aindrAyudha} úmfn. (fr. {indrA7yudha} úg. {tAlA7di}

îPa1n2. 4-3 , 152) , made of (?) or relating to Indra's rainbow. _
 .{aindrArbhava}2{aindrArbhava} úmfn. relating to Indra and the R2ibhus îAitBr. _
 .{aindrAliza}2{aindrAliza} úmfn. made of Indra1lis3a or the cochineal insect [îT.] , úg. {tAlA7di} îPa1n2. 4-3 , 152. _
 .{aindrAvaruNa}2{aindrAvaruNa} úmfn. relating to Indra and Varun2a îAitBr. îVait. _
 .{aindrAvasAna}2{aindrAvasAna} úmf({I})n. (fr. {indrA7vasAna} úg. {utsA7di} îPa1n2. 4-1 , 86) , inhabiting a desert [= {marubhava} îT.] _
 _
 .{aindrAvAruNa}2{aindrAvAruNa} úmfn. = {aindrAvaruNa} above îTa1n2d2yaBr. _
 .{aindrAvaiSNa}2{aindrAvaiSNa4} úmf({I})n. relating to Indra and Vishn2u îS3Br. îAitBr. îTa1n2d2yaBr. _
 .{aindrAsaumya}2{aindrAsaumya4} úmfn. belonging to Indra and Soma îS3Br. îKa1tyS3r. _
 .{aindri}2{aindri} úm. a descendant of Indra
 .; N. of Jayanta îHariv.
 .; of Arjuna îMBh.
 .; of the monkey-king Va1lin îL.
 .; a crow îRagh. xii , 22. _
 .{aindroti}2{aindroti} úm. a descendant of Indrota îTa1n2d2yaBr. îVBr. _
 .{aindriya}1{aindriya} úmfn. (fr. {indriya}) , relating to the senses , sensual îBhP. îComm. on îNya1yad.
 .; ({am}) , ún. sensual pleasure , world of senses îBhP.
 .{aindriyedhI}3{aindriye-dhI} úmfn. one whose mind is fixed upon sensual pleasure only îBhP. v , 18 , 22. _
 .{aindriyaka}2{aindriyaka} úmfn. relating to the senses , sensual îCar. îVP.
 .{aindriyakatva}3{aindriyaka--tva} ún. the state of relating to senses îComm. on îNya1yad. _
 .{aindhana}1{aindhana} úmfn. (fr. {indhana}) , produced from fuel (as fire) îMBh. iii , 149. _
 .{aindhAyana}1{aindhAyana} úm. a descendant of Indha , úg. 1. {raDA7di} îPa1n2. 4-1 , 99 (not in îKa1s3.) _
 .{ainya}1{ainya} úm. (with {indrasya}) , N. of a Sa1man îA1rshBr. _
 .{ainvaka}1{ainvaka} ún. N. of a Sa1man îib. _
 .{aibha}1{aibha} úmf({I})n. (fr. {ibha}) , belonging to an elephant , Murda1r. îS3is3.
 .; ({I}) , úf. a kind of pumpkin îL. _
 .{aibhAvata}2{aibhAvata4} úm. a descendant of Ibha1vat , N. of Prati1dars3a îS3Br. xii. _
 .{aiyatya}1{aiyatya} ún. (fr. {iyat}) , quantity , number , value. _
 .{aira}1{aira4} úmfn. (fr. {i4rA}) , relating to or consisting of water or refreshment or food îTS. ii îTa1n2d2yaBr. îComm. on îChUp. viii , 5 , 3

.; ({am}), ún. a heap or plenty of food or refreshment
.; (with {madIya}) N. of a lake in Brahman's world îChUp. viii , 5 , 3.
—
.{{airaMmada}}2{{airaMmada}} úmfn. (fr. {{iraM-mada}}) , coming from sheet-lightning îBa1lar.
.; a descendant of Agni , N. of Devamuni (author of a Vedic hymn) îRAnukr. _
.{{airAvaNa}}2{{airAvaNa}} úm. (fr. {{irA-van}}) , N. of Indra's elephant îMBh. îHariv. îLalit.
.; N. of a Na1ga îMBh. ii (cf. the next.) _
.{{airAvata}}2{{airAvata}} úm. (fr. {{irA-vat}}) , a descendant of Ira1-vat
.; N. of a Na1ga or mythical serpent îAV. viii , 10 , 29 îTa1n2dyaBr. îMBh. îHariv. &c.
.; " produced from the ocean " , N. of Indra's elephant (considered as the prototype of the elephant race and the supporter of the east quarter
.; cf. {{nAga}} , which means also elephant and serpent) îMBh. îRagh. îMegh. &c. [234,3]
.; a species of elephant îR. ii , 70 , 23
.; the tree Artocarpus Lacucha
.; the orange tree îL.
.; N. of a particular portion of the moon's path
.; of a form of the sun îVP. îMBh.
.; ({{as}} , {{am}}) , úm. ún. a kind of rainbow îMBh. îRagh. &c.
.; ({{I}}) , úf. the female of Indra's elephant
.; N. of a river îMBh.
.; lightning îL.
.; a species of fern îSus3r.
.; ({{I}} , {{A}}) , úf. a particular portion of the moon's path (including the lunar mansions Punarvasu , Pushya , and A1s3lesha) îVarBr2S.
.; ({{am}}) , ún. the fruit of Artocarpus Lacucha îSus3r.
.; N. of a Varsha îMBh. _
.{{airAvataka}}2{{airAvataka}} úm. N. of a mountain
.; ({{am}}) , ún. the fruit of Artocarpus Lacucha îCar. _
.{{aireya}}2{{aireya}} ún. (fr. {{irA}}) , an intoxicating beverage îMa1nGr2.
—
.{{airiNa}}1{{airiNa}} ún. (fr. {{iriNa}}) , fossil or rock salt îL.
.; N. of a Sa1man. _
.{{airmya}}1{{airmya}} ún. (fr. 2. {{Irma}}) , "` fit for a sore " , an ointment , plaster îSus3r. ii , 86 , 2. _
.{{aila}}1{{aila}} úm. (fr. {{ilA}} = {{iDA}}) , a descendant of Ila1 , N. of Puru1ravas (cf. 1. {{aiDa4}}) îHariv. îMBh.
.; N. of the planet Mars îT.
.; ({{As}}) , úm. úpl. the descendants or family of Puru1ravas îMBh. xiii
.; ({{A}}) , úf. N. of a river (v. 1. {{e1A}}) îHariv.
.; ({{am}}) , ún. plenty or abundance of food or refreshment

.; a particular number (îBuddh.)
.{{ailadhAna}}3{{aila--dhAna}} úm. N. of a place îR. ii , 71 , 3
.; ({{I}}) , úf. N. of a river îComm. on îR. îb.
.{{ailabRda}}3{{aila--bRda}} úmfn. bringing or procuring plenty of food îVS. xvi , 6o îTS. iv.
.{{ailamRDa}}3{{aila--mRDa}} úmfn. úid. (?) îMaitrS. ii , 9 , 9. _
.{{aileya}}2{{aileya}}1 úm. N. of the planet Mars îT. _
.{{ailaka}}1{{ailaka}} úmfn. coming from the sheep called Ed2aka îA1p. _
.{{ailaba}}1{{ailaba}}4 úm. noise , cry , roaring îAV. vi , 16 , 3 ; xii , 5 , 47-49.
.{{ailabakAra}}3{{ailaba4--kAra}} úmfn. making a noise , roaring (said of Rudra's dogs) îAV. xi , 2 , 30. _
.{{ailavAluka}}1{{ailavAluka}} = {{elavAlu}} , `q.v. îL. _
.{{ailavila}}1{{ailavila}} or {{ailaviDa}} (cf. {{aiDaviDa}}) , úm. a descendant of Ilavila , N. of Dili1pa îMBh. vii , 2263
.; a descendant of Ilavila1 , N. of Kuvera îMBh. îHariv. îBa1lar. _
.{{ailAka}}1{{ailAka}} úmfn. belonging to Aila1kya , úg. {{kaNvA7di}} îPa1n2. 4-2 , 111. _
.{{ailAkya}}2{{ailAkya}} úm. a descendant of Ela1ka , úg. {{gargA7di}} îPa1n2. 4-1 , 105. _
.{{ailika}}1{{ailika}} úm. a descendant of Ilini1 , N. of Jan6su (father of Dushyanta) îHariv. _
.{{ailUSA}}1{{ailUSA}} úm. a descendant of Ilu1sha , N. of Kavasha (author of a Vedic hymn) îAitBr. ii , 19 , 1. _
.{{aileya}}1{{aileya}}2 ún. = {{elavAlu}} , `q.v. îL. _
.{{aiza}}1{{aiza}} úmfn. (fr. {{Iza}}) , relating to or coming from S3iva , S3iva-like îBhP. îAgP. îRagh.
.; divine , supreme , regal. _
.{{aizika}}2{{aizika}} úmfn. relating to S3iva &c. îR. i , 56 , 6 (v. 1. {{aiSIka}}). _
.{{aizya}}2{{aizya}} ún. supremacy , power îBhP. _
.{{aizAna}}1{{aizAna}} úmf({{I}})n. (fr. {{IzAna}}) , relating to or coming from S3iva îRa1matUp. îVikr.
.; belonging to S3iva's quarter , north-eastern îVarBr2S.
.; ({{I}}) , úf. (scil. {{diz}}) S3iva's quarter , north-east îVarBr2S.
.{{aizAnaja}}3{{aizAna--ja}} {{As}} úm. úpl. = {{IzAnaja}} , `q.v. _
.{{aizvara}}1{{aizvara}} úmf({{I}})n. (fr. {{Izvara}}) , relating to or coming from a mighty lord or king , mighty powerful , majestic îMBh. îBhP. îKatha1s. &c.
.; belonging to or coming from S3iva îRagh. xi , 76 îKatha1s. cxvi , 10
.; ({{am}}) , ún. supremacy , power , might îBhP. x
.; ({{I}}) , úf. N. of Durga1 îT. _
.{{aizvari}}2{{aizvari}} úm. a descendant of I1s3vara , N. of a R2ishi. _
.{{aizvarya}}2{{ai4zvarya}} ún. the state of being a mighty lord , sovereignty , supremacy , power , sway îS3Br. xiii îMBh. îMn. &c.
.; dominion îKatha1s.

.; superhuman power (either perpetual or transient , consisting , according to some , of the following eight: {aNiman} , {laghiman} , {mahiman} , {prApti} , {prAkAmya} , {vazitva} , {Izitva} , and {kAmA7vasAyitva} , qq.v.

.; or , according to others , of such powers as vision , audition , cogitation , discrimination , and omniscience

.; and of active powers such as swiftness of thought , power of assuming forms at will , and faculty of expatiation îSarvad. &c.)

.{aizvaryavat}3{ai4zvaryav--vat} úmfn. possessing power or supremacy îMBh.

.; possessed of or connected with superhuman powers. [235,1]

.{aizvaryavivaraNa}3{ai4zvaryav--vivarana} ún. N. of úúwk. _

.{aiSa}1{aiSa} ún. N. of several Sa1mans. _

.{aiSamas}1{aiSa4mas} úind. (îPa1n2. 5-3 , 22) in this year , in the present year îS3Br. iii.

.{aiSamastana}3{aiSa4mas--øtana}

.{aiSamastya}3{aiSa4mas--øtya} úmfn. occurring in or relating to this year , of this year îPa1n2. 4-2 , 105. _

.{aiSAvIra}1{aiSAvIra4} úm. belonging to the despised Bra1hmanic family called EshavIra [îSa1y.] îS3Br. ix , xi. _

.{aiSira}1{aiSira} ún. N. of several Sa1mans. _

.{aiSIka}1{aiSIka} (or {aiSika}) , úmfn. (fr. {iSIKA}) , consisting of stalks îKa1tyS3r.

.; made of reeds or cane (as a missile) îMBh. îR.

.; treating of missiles made of reeds

.; ({aiSikam@parva} , N. of a section [Adhya1yas 10-18] of the tenth book of the Maha1bha1rata)

.; ({As}) , úm. úpl. , N. of a people îVP. _

.{aiSIrathi}1{aiSIrathi} úm. N. of Kus3ika (author of a Vedic hymn) îSa1y. on îRV. i , 10 , 11. _

.{aiSukAri}1{aiSukAri} úm. a descendant of Ishu-ka1ra îPa1n2. 4-2 , 54.

.{aiSukAribhakta}3{aiSukAri--bhakta} úmfn. inhabited by Aishuka1ris (as a country) îib.

.{aiSukAryAdi}3{aiSukAry-Adi} úm. N. of a gan2a îib. _

.{aiSumata}2{aiSumata} úm. a descendant of Ishu-mat , N. of Tra1ta îVBr.

._
. {aiSTaka}1{aiSTaka4} úmfn. (fr. {iSTAKA}) , made of bricks (as a house) îHcat.

.; ({am}) , ún. the sacrificial bricks collectively îS3Br.

.; putting up the bricks , îS3ulbas. _

.{aiSTika}1{aiSTika} úmf({I})n. (fr. {iSTi}) , belonging or relating to an Isht2i sacrifice , relating to sacrifice îA1s3vS3r. îComm. on îVS. îHcat. &c.

.; ÷to be performed in the manner of an Isht2i sacrifice îComm. on îKa1tyS3r.

.{aiSTikapaurtika}3{aiSTika--paurtika} úmfn. connected with sacrifices

and with doing good works (not included under the head of sacrifices)

îMn. iv , 227 , ({antarvedikaM@bahirveDikaM@ca} îKull.) _

.{aiihika}1{aiihika} úmfn. (fr. {iha}) , of this place , of this world , worldly , local , temporal îBhP. îVeda1ntas. &c. _

.{aihalaukika}2{aihalaukika} úmf({I})n. (fr. {iha-loka}) , of this world , happening in this world , terrestrial &c. , úg. {anuzatikA7di}

îPa1n2. 7-3 , 20 îMBh. _

.{o}1{o}1 the thirteenth vowel of the alphabet (corresponding to English {o}).

.{okAra}3{o--kAra} úm. the letter or sound {o} îLa1t2y. îAPra1t. _

.{o}1{o}2 úind. an interjection îL.

.; a particle of addressing

.; calling

.; reminiscence

.; of compassion îL. _

.{o}1{o}3 {os} úm. N. of Brahma1 îL. _

.{o}1{o}74 ({A-ûu}). _

.{ota}2{o74ta}1 (for 2. - col. 3) , úmfn. addressed , invoked , summoned îAV. _

.{oka}1{oka} úm. (û{uc} îComm. on îUn2. iv , 215) , a house , refuge , asylum (cf. {an-oka-zAyin})

.; a bird îL.

.; = {vRSala} îT.

.; conjunction of heavenly bodies îL.

.{okaja}3{oka--ja} úmfn. born in the house , bred at home (as cows) îHcat. _

.{okas}2{o4kas} {as} ún. house , dwelling , place of abiding , abode , home , refuge , asylum îRV. îAV. îMBh. îBhP. &c. (cf. {divau9kas} , {vanau9kas} , &c.)

.{okaHsAri}3{okaHsAri} úmfn. going after or frequenting an abode îAitBr.

.{okonidhana}3{oko-nidhana} ún. N. of a Sa1man. _

.{okivas}2{okivas} úmfn. (úirr. úp.p. úP. of û {uc}) accustomed to , used to , having a liking for îRV. vi , 59 , 3. _

.{okya}2{okya4} úmfn. fit for or belonging to a home îRV. ix , 86 , 45

.; ({am}) , ún. = {o4kas} above îRV. _

.{okana}1{okana} {as} , {okani} úm. a bug îL. _

.{okodani}2{okodani}

.{okkani}3{okkani} úf. úid. îL. _

.{okula}1{okula} úm. wheat fried slightly îL. _

.{oks}1{o7kS} ({A-ûukS}) , úP. {-ukSati} , to sprinkle over or upon îRV. _

.{okh}1{okh} úcl. 1. úP. {okhati} , {okhAM-cakAra} , {okhitA} , &c. , ÷to be dry or arid

.; ÷to be able , suffice

.; ÷to adorn
.; ÷to refuse , ward off îDha1tup. v , 7. _
. {ogaNa}1 {ogaNa4} úmf. assembled , united [îSa1y.] îRV. x , 89 , 15. [235,2] _
. {ogIyas}1 {ogIyas} (= {o4jIyas}) , compar. of {ugra4} , p. 172 , col. 2 îBr2A1rUp. _
. {ogha}1 {ogha} úm. (úfc. úf. {A})
.; (û{vah}) flood , stream , rapid flow of water îMBh. îMegh. îS3ak. &c.
.; heap or quantity , flock , multitude , abundance îMBh. îBhP. îKatha1s. &c.
.; quick time (in music) îL.
.; uninterrupted tradition îL.
.; instruction îL. (cf. {augha}.)
. {oghaniryukti}3 {ogha--niryukti} úf. N. of úúwk.
. {ogharatha}3 {ogha--ratha} úm. N. of a son of Oghavat îMBh. xiii.
. {oghavat}3 {ogha--vat} úmf. having a strong stream (as a river) îMBh. iii
.; ({An}) , úm. N. of a king îMBh. xiii îBhP.
.; ({tI}) , úf. N. of a daughter (îMBh.) or sister (îBhP.) of Oghavat
.; N. of a river îVP. _
. {oj}1 {oj} úcl. 1. 10. úP. {ojati} , {ojayati} , ÷to be strong or able
.; ÷to increase , have vital power îDha1tup. xxxv , 84. _
. {oja}1 {oja} úmf. odd (as the first , third , fifth , &c. in a series) îRPra1t. îSu1ryas. îVarBr2S.
.; úm. N. of a son of Kr2ishn2a îBhP.
.; = {o4jas} îL. _
. {ojas}1 {o4jas} {as} ún. (û{vaj} , or {uj})
.; cf. {ugra} , bodily strength , vigour , energy , ability , power îRV. îAV. îTS. îAitBr. îMBh. &c.
.; vitality (the principle of vital warmth and action throughout the body) îSus3r. &c.
.; (in úrhet.) elaborate style (abounding with compounds)
.; vigorous or emphatic expression îSa1h. îVa1m.
.; water îL.
.; light , splendour , lustre îL.
.; manifestation , appearance îL.
.; support îL.
.; ({As}) , úm. N. of a Yaksha îBhP. ; [cf. Zd. ¶{avjan3h} , `` power ""
.; Gk. \$, \$, \$; Lat. ¶{vige1re} , ¶{augere} , ¶{augur} , &&&73513[235,2] ¶{augus-tus} , ¶{auxilium} ; Goth. ¶{aukan} , Eng. ¶{eke}.)
. {ojastara}3 {o4jas--tara} úmf. = {o4jIyas} îComm. on îBr2A1rUp.
. {ojasvat}3 {o4jas--øvat} úmf. vigorous , powerful , strong , energetic îRV. viii , 76 , 5 îAV. viii , 5 , 4 ; 16 îVS.
. {ojasvin}3 {o4jas--øvi4n} úmf. úid. îTS. îS3Br. îMBh. &c.

.; ({I}) , úm. N. of a son of Manu Bhautya îVP. ({o4jasvi}) {-tA} úf. an energetic or emphatic manner of expression or style îSa1h. _
. {ojasIna}2 {ojasI4na} úmf. having strength , powerful îTS. iv îPa1n2. _
. {ojasya}2 {ojasya4} úmf. vigorous , powerful îMaitrS. ii îPa1n2. _
. {ojAya}2 {ojAya} úNom. úA1. {ojAyate} (p. {ojAya4mAna}) to exhibit strength or energy , make effort îRV. i , 140 , 6 ; ii , 12 , 11 ; iii , 32 , 11 îPat. on îPa1n2. 3-1 , 11 îBhat2t2. _
. {ojAyita}2 {ojAyita} ún. stout-heartedness , courageous behaviour. _
. {ojiSTha}2 {o4jiSTha} úmf. superl. of {ugra4} , ~ q.v.
.; úm. N. of a Muni , BrahmP.
.; ({As}) , úm. úpl. the decendants of the same îib. ; [cf. Zd. ¶{aojista}.] _
. {ojIyas}2 {o4jIyas} úmf. compar. of {ugra4} , ~ q.v. _
. {ojo}2 {ojo} (in úcomp. for {o4jas} above).
. {ojoda}3 {ojo--dA4} úmf. granting power , strengthening îRV. viii , 3 , 24 îTS. v ; [cf. Zd. ¶{aogazda7o}]
.; {-tama} , granting great power , very strengthening îRV. viii , 92 , 17 ; [cf. Zd. ¶{aogazdactema}.]
. {ojopati}3 {ojo--pati} (with úirr. Sandhi) , úm. N. of a deity of the Bodhi tree îLalit.
. {ojobalA}3 {ojo--balA} úf. N. of a goddess of the Bodhi tree îib.
. {ojomAnI}3 {ojo--mAnI} úf. N. of a plant îKaus3. _
. {ojman}2 {ojma4n} {A} úm. power , vigour , energy , speed velocity îRV. vi , 47 , 27 îAV. ; [cf. Lat. ¶{augmentu-m} ; Lith. ¶{augmuø}.] _
. {oDa}1 {oDa} úm. N. of a man îRa1jat. _
. {oDava}1 {oDava} ({oDaka} îW.) , úm. (in mus.) a mode which consists of five notes only (omitting R2ishabha and Pan5cama). _
. {oDika}1 {oDika} {oDI} úf. wild rice îL. (cf. {odana4}.) _
. {oDra}1 {oDra} úm. N. of a country (the modern Orissa
.; ~ Lassen , IA. i , 224 , note 2)
.; ({As}) , úm. úpl. the inhabitants of that country îHariv. îMn. x , 44 îR. &c.
.; the China rose îL.
. {oDradeza}3 {oDra--deza} úm. N. of the country Orissa.
. {oDrapuSpa}3 {oDra--puSpa} ún. the flower of the China rose îL.
. {oDrAkhyA}3 {oDrA7khyA} úf. the China rose îL. _
. {oDha}1 {o74Dha} úmf. (úp.p. of {A-ûvah} , ~ q.v.) brought or carried near. _
. {oN}1 {oN} úcl. 1. úP. {oNati} , {oNAM-cakAra} , {oNitA} , &c. , ÷to remove , take away , drag along îDha1tup. xiii , 11. _
. {oNi}2 {oNi4} úm. (or úf. ?) protection (from misfortune) , shelter [îSa1y.] îRV. i , 61 , 14
.; ({I}) , úm. (or úf. ?) údu. `` the two protectors "" , the parents îRV. ix , 101 , 14
.; (metaphorically) heaven and earth îRV. ix , 16 , 1 ; 65 , 11 îAV. vii , 14 , 1 (= îVS. iv , 25). _

.{oNDra}1{oNDra} úm. N. of a king îBa1lar. [235,3] _
 .{ota}1{o74ta}2 (for 1. - 4. {o7}), úp.p. of {A-ûve}, p. 156, col. 2.
 .{otaprota}3{o74ta--prota} - úid. _
 .{otu}1{o4tu}1 úm. (û {ve}), the woof or cross-threads of a web îRV. vi, 9, 2 îAV. xiv, 2, 51 îTS. vi îKaus3.
 .; ({u}), úm. N. of a Sa1man îA1rshBr. _
 .{otave}2{o4tave}
 .{otavai}3{o4tavai} Ved. úinf. _
 .{otu}1{otu}2 {us} úmf. (û {av} îUn2. i, 70), a cat îComm. on îPa1n2. 6-1, 94. _
 .{otsUryam}1{o7tsUrya4m} úind. until the sun rises îAV. iv, 5, 7. _
 .{odaka}1{odaka4} ún. (probably úirr. for {audaka}) an animal living in water îTA1r. i, 26, 7. _
 .{odatI}1{o4datI} úf. (úpres. p. of û {ud}) `'' sprinkling or refreshing "", N. of Ushas or the dawn îRV. i, 48, 6; viii, 69, 2. _
 .{odana}2{odana4} {as}, {am} úm. ún. (û {ud} îUn2. ii, 76), grain mashed and cooked with milk, porridge, boiled rice, any pap or pulpy substance îRV. îAV. îS3Br. îMBh. &c.
 .; úm. cloud îNigh.
 .; ({I}), úf. Sida Cordifolia îL.
 .{odanapacana}3{odana4--pacana} úm. N. of the fire on the southern altar îKa1t2h.
 .{odanapAkI}3{odana4--pAkI} úf. (îPa1n2. 4-1, 64) Barleria Caerulea îBhpr. îNigh.
 .{odanapANinIya}3{odana4--pANinIya} úm. one who becomes a pupil of or studies the work of Pa1n2ini only for the sake of getting boiled rice îKa1s3. on îPa1n2. 6-2, 69 îPat. on îPa1n2. 1-1, 73.
 .{odanabhojika}3{odana4--bhojika} úf. eating boiled rice îKa1s3. on îPa1n2. 3-3, 111.
 .{odanavat}3{odana4--vat} úmf. provided with boiled rice îTS. ii.
 .{odanasava}3{odana4--sava} úm. a particular oblation îComm. on îTBr. ii, 7, 7.
 .{odanAhvayA}3{odanA7hvayA} andð úf. N. of a plant îL.
 .{odanAhvA}3{odanA7hvA} úf. N. of a plant îL. _
 .{odanika}2{odanika} úmf({I})n. receiving boiled rice îKa1s3. on îPa1n2. 4-4, 67
 .; ({A}), úf. Sida Cordifolia îL. _
 .{odanIya}2{odanIya}1 úNom. úP. {odanIyati}, to wish for boiled rice îComm. on îKa1tyS3r. _
 .{odanIya}2{odanIya}2 úmf. consisting of or belonging to boiled rice, úg. {apUpA7di}, {pAN}. v, 1, 4. _
 .{odanya}2{odanya} úmf. úid. îib. _
 .{odma}2{odma} úm. the act of wetting, moistening îPa1n2. 6-4, 29. _
 .{odman}2{o4dman} {a} ún. flowing, flooding îVS. xiii, 53 îKa1s3. on îPa1n2. 6-1, 94

.; [cf. {olla} (= {od-la}); also Zd. ¶{aodha} úpl. `'' waters "", `'' flood. ""] _
 .{odhas}1{odhas} {as} ún. = {Udhas}, - q.v. îL. _
 .{opadru}1{o7pa-ûdru} úP. (úImpv. 2. úsg. {-drava}) to hasten near to îRV. vi, 48, 16. _
 .{opaza}1{opaza4} úm. (fr. {upa-ûzI}), that on which any one rests, a cushion, pillow îRV. ix, 71, 1; x, 85, 8 îAV. ix, 3, 8; xiv, 1, 8
 .; top-knot, plume (perhaps for {avapaza}, û {paz})
 .; ({am}), úm. a support, stay, pillar îRV. i, 173, 6; viii, 14, 5. _
 .{opazin}2{opazi4n} úmf. provided with or lying upon cushions or pillows, effeminate îAV. vi, 138, 1
 .; 2. _
 .{opya}1{o7pya} ({A-upya}), úind. p. of {A-ûvap} (-q.v.), having scattered or thrown into, pouring down îS3Br. îA1s3vGr2. &c. _
 .{om}1{o4m} úind. (û {av} îUn2. i, 141
 .; originally {oM} = {AM}, which may be derived from {A} îBRD.), a word of solemn affirmation and respectful assent, sometimes translated by `'' yes, verily, so be it "" (and in this sense compared with Amen
 .; it is placed at the commencement of most Hindu1 works, and as a sacred exclamation may be uttered [but not so as to be heard by ears profane] at the beginning and end of a reading of the Vedas or previously to any prayer
 .; it is also regarded as a particle of auspicious salutation [Hail!]
 .; {om} appears first in the Upanishads as a mystic monosyllable, and is there set forth as the object of profound religious meditation, the highest spiritual efficacy being attributed not only to the whole word but also to the three sounds {a}, {u}, {m}, of which it consists
 .; in later times {om} is the mystic name for the Hindu1 triad, and represents the union of the three gods, viz. a (Vishn2u), {u} (S3iva), {m} (Brahma1)
 .; it may also be typical of the three Vedas
 .; {om} is usually called {praNava}, more rarely {akSara}, or {ekAkSara}, and only in later times {oMkAra}) îVS. îS3Br. îChUp. &c.
 .; (Buddhists place {om} at the beginning of their {vidya@SaDakSarI} or mystical formulary in six syllables [viz. {om@maNi@padme@hUM}]
 .; according to îT. {om} may be used in the following senses:
 {praNave}, {Arambhe}, {svIkAre}, {anumatau}, {apA7kRtau}, {asvIkAre}, {maGgale}, {zubhe}, {jJeye}, {brahmaNi}
 .; with preceding {a} or {A}, the {o} of {om} does not form Vr2iddhi ({au}), but Gun2a ({o}) îPa1n2. 6-1, 95.)
 .{omkAra}3{o4m--kAra} ({oM-kø}), úm. the sacred and mystical syllable {om}, the exclamation {om}, pronouncing the syllable {om} îMn. ii, 75; 81 îKatha1s. îBhag. &c., (cf. {vijayoMkAra}, {kRtoMkAra}) [236,1]

.; a beginning , prosperous or auspicious beginning of (úe.g. a science) *îBa1lar*.
.; N. of a *Lin3ga*
.; ({A}) , úf. a Buddhist S3akti or female personification of divine energy *îL*.
.; {-grantha} úm. N. of úúwk. of *Na1ra1yan2a*
.; {-Irtha} ún. N. of a *Ti1rtha*
.; {-pITha} ún. N. of a place
.; {-bhaTTa} úm. N. of a man.
.; {omkArIya}3{o4m--økArIya} úNom. úP. {oMkArIyati} , to be an *Om2ka1ra* (?) *îComm*. on *îPa1n2*. 6-1 , 95.
.; {omkRta}3{o4m--kRta} úmfn. having an uttered {om}
.; accompanied by {om}. _
.; {oma}2{oma} ({omAsas} úvoc. úpl.) , úm. (û{av}) , a friend helper , protector *îRV*. i , 3 , 7. _
.; {oman}2{o4ma4n} {A} úm. help , protection , favour , kindness *îRV*.
.; ({o4man} , {A} , m.) a friend , helper , protector *îRV*. v , 43. 13.
.; {omanvat}3{o4ma4n--vat} ({o4man-}) , úmfn. helping , useful *îRV*. x , 39 , 9
.; favourable , propitious *îMaitrS*. iv , 3 , 9 *îS3Br*. i. _
.; {omAtrA}2{o4mAtrA} úf. protection , favour , readiness to help *îRV*. x , 50 , 5. _
.; {omyA}2{omyA4} úf. úid. *îMaitrS*. i 8 , 9 *îS3a1n3khS3r*.
.; {omyAvat}3{omyA4--vat} úmfn. helping , useful , favourable *îRV*. i , 112 , 7 ; 20. _
.; {omalA}1{o4malA} úf. N. of a S3akti *îNr2isUp*.
.; (v. l. {aupalA}.) _
.; {omila}1{o4mila} úm. N. of a man. _
.; {orimikA}1{o4orimikA} úf. N. of a section of the *Ka1t2haka* recension of the *Yajur-veda*. _
.; {ola}1{o4ola} or {olla} úmfn. wet , damp *îL*.
.; ({am}) , ún. *Arum Campanulatum* *îL*. _
.; {olaND}1{o4olaND} úcl. 1. 8. 10. úP. {olaNDati} , {olaNDayati} , {olaNDAM-} , or {olaNDayAm-babhUva} , {aulaNDIt} , ÷to throw out , eject *îDha1tup*. xxxii , 9 (cf. {ulaD}.) _
.; {olaj}2{o4olaj}
.; {olj}3{o4olj} vv. ll. for the above. _
.; {ovA}1{o4ovA} úf. a particular exclamation at sacrifices *îLa1t2y*. vii , ix. _
.; {ovill}1{o4ovill} or {ovIII} úf. that in which the upper part of the churning-stick turns *îComm*. on *îKa1tyS3r*.
.; (vv. ll. {aupavIII} and {aUVIII}.) _
.; {oS4}1{o4oS4} úm. (û{uS}) , burning , combustion *îSus3r*.
.; ({oS44}) úmfn. burning , shining *îRV*. x , 119 , 10
.; ({a4m}) , úind. with ardour or vehemence , eagerly , quickly *îAV*. _
.; {oS4Na}2{o4oS4Na} úm. pungent taste , sharp flavour , pungency *îL*.

.; ({I}) , úf. a kind of vegetable *îL*. _
.; {oS4m}2{o4oS4m} úind. p. while burning *îS3Br*. ii , 2 , 4 , 5. _
.; {oS4iS4Tha}2{o4oS4iS4Tha} úmfn. (superl. of {oS4a4} above).
.; {oS4iS4ThadAvan}3{o4oS4iS4Tha--dA4van} úmfn. giving eagerly or immediately *îTS*. i , 6 , 12 , 3.
.; {oS4iS4Thahan}3{o4oS4iS4Tha--ha4n} úmfn. killing vehemently or suddenly. _
.; {oS4adhi}1{o4oS4a-dhi} úf. (úetym. doubtful
.; probably fr. {oS4a} above , ` light-containing " , - *îS3Br*. ii , 2 , 4 , 5 *îNir*. ix , 27) a herb , plant , simple , esp. any medicinal herb *îRV*. *îAV*. *îS3Br*. *îMBh*. &c.
.; an annual plant or herb (which dies after becoming ripe) *îMn*. i , 46 , &c. *îSus3r*. i , 4 , 16 ; 18 *îYa1jn5*. &c.
.; a remedy in general *îSus3r*. i , 4 , 15.
.; {oS4adhigarbha}3{o4oS4a-dhi--garbha} úm. ` producer of herbs " , the moon *îL*.
.; the sun *îT*. (with reference to *îRV*. i , 164 , 52).
.; {oS4adhija}3{o4oS4a-dhi--ja4} úmfn. born or living amongst herbs (as snakes) *îAV*. x , 4 , 23
.; produced from plants (as fire) *îKir*. v , 14.
.; {oS4adhipati}3{o4oS4a-dhi--pati} úm. ` lord of herbs " , the moon *îS3is3*. *îKa1d*. &c.
.; the Soma plant
.; camphor *îT*.
.; ` master of plants " , a physician.
.; {oS4adhiprastha}3{o4oS4a-dhi--prastha} ún. N. of the city of *Himal1aya* *îKum*.
.; {oS4adhiloka}3{o4oS4a-dhi--loka4} úm. the world of plants *îS3Br*. xiii.
.; {oS4adhivanaspati}3{o4oS4a-dhi--vanaspati4} ún. herbs and trees *îS3Br*. vi
.; ({ayas}) , úm. úpl. úid. *îAitUp*.
.; {oS4adhIza}3{o4oS4adhI7za} úm. ` lord of herbs " , the moon *îL*.
.; {oS4adhyanuvAka}3{o4oS4adhy-anuvAka} úm. a particular *Anuvalka*. _
.; {oS4adhI}2{o4oS4adhI} úf. (only *Ved*. and not in únom. c. *îPa1n2*. 6-3 , 132 ; but occasional exceptions are found) = {oS4a-dhi} above.
.; {oS4adhIpati}3{o4oS4adhI--pati} úm. ` lord of herbs " , the moon *îMBh*.
.; the Soma plant *îSus3r*.
.; {oS4adhImat}3{o4oS4adhI--mat} úmfn. provided with herbs *îAV*. xix , 17 , 6 ; 18 , 6.
.; {oS4adhIsaMzita}3{o4oS4adhI--saMzita} úmfn. sharpened by herbs (used in a formula) *îAV*. x , 5 , 32.
.; {oS4adhIsUkta}3{o4oS4adhI--sUkta} ún. N. of a hymn. _
.; {oS4STR}1{o4oS4STR} v. l. for {oS4STR} , - q.v. *îKa1tyS3r*. v , 11 , 13. _
.; {oS4Tha}1{o4oS4Tha} úm. (úetym. doubtful
.; û{uS} *îUn2*. ii , 4) the lip (generally údu.) *îRV*. ii , 39 , 6 *îAV*. x , 9 , 14 ; xx , 127 , 4 *îVS*. *îS3Br*. *îMn*. &c.
.; the forepart of an *Agnikun2d2a* , - q.v. *îHcat*.
.; ({I}) , úf. the plant *Coccinia Grandis* (to whose red fruits lips are

commonly compared) iL.

.; (in a compound the {o} of {oSTha} forms with a preceding {a} either Vr2iddhi {au} , or Gun2a {o} iKa1ty. on iPa1n2. 6-1 , 94)

[236,2] ; [cf. Zd. ¶{aoshtra} ; O. Pruss. ¶{austa} , `` mouth "" ; O. Slav. ¶{usta} , `` mouth. ""]

.{oSThakarNaka}3{o4STha--karNaka} {As} úm. úpl. , N. of a people iVP. iR.

.{oSThakopa}3{o4STha--kopa} úm. disease of the lips iSus3r.

.{oSThaja}3{o4STha--ja} úmfn. produced by the lips , labial.

.{oSThajAha}3{o4STha--jAha} ún. the root of the lips (?) iPa1n2. 5-2 , 24.

.{oSThapallava}3{o4STha--pallava} ún. `` lip-bud "" , a lip.

.{oSThapuTa}3{o4STha--puTa} úm. the space between the lips iMBh. iS3ak. &c.

.{oSThaprakopa}3{o4STha--prakopa} úm. = {-kopa} above.

.{oSThaphalA}3{o4STha--phalA} úf. bearing lip-like fruits , the plant Coccinia Grandis iNigh.

.{oSTharoga}3{o4STha--roga} úm. = {-kopa} above.

.{oSThAdhara}3{oSThA7dhara} {au} úm. údu. the upper and lower lip.

.{oSThApidhAna}3{oSThA7pidhAna} úmfn. covered by the lips iMantraBr. iAitA1r.

.{oSThopamaphalA}3{oSTho7pama-phalA} úf. = {oSTha-phalA} above iL. _

.{oSThaka}2{oSThaka} úifc. = {o4STha} , lip

.; (úmfn.) taking care of the lips iPa1n2. 5-2 , 66. _

.{oSThya}2{oSThya} úmfn. being at the lips , belonging to the lips iSus3r. &c.

.; esp. produced by the lips , labial (as certain sounds) iRPra1t.

iAPra1t. iComm. on iPa1n2. &c.

.; úm. a labial sound iPa1rGr2. iii , 16.

.{oSThyayoni}3{oSThya--yoni} úmfn. produced from labial sounds.

.{oSThyasthAna}3{oSThya--sthAna} úmfn. pronounced with the lips. _

.{oSNa}1{o7SNa} (fr. {uSNa} with 4. {A} in the sense of diminution) , úmfn. a little warm , tepid. _

.{oha}1{o4ha} úm. (fr. û{vah} , or {A-ûvah}

; fr. û2. {Uh} iBRD.) , a vehicle , means iRV. i , 180 , 5

.; (úmfn.) bringing near , causing to approach iRV. iv , 10 , 1

.; worthy to be approached , excellent iRV. i , 61 , 1 [iSa1y.]

.; (attention , consideration iNBD.)

.{ohabrahman}3{o4ha--brahman} úm. (a priest) possessing or conveying

Brahman or sacred knowledge ({uhyamAnam@brahma}.. {yeSAM@te} iSa1y.) iRV. x , 71 , 8. _

.{ohas}2{o4has} {as} ún. a vehicle , means (úfig. said of a Stotra

iSa1y.) iRV. vi , 67 , 9. _

.{ohala}1{ohala} úm. N. of a man. _

.{au}1{au}1 the fourteenth vowel of the alphabet (having the sound of

English {ou} in {our}).

.{aukAra}3{au--kAra} úm. the letter or sound {au} iTPra1t. iAPra1t. _

.{au}1{au}2 úind. an interjection

.; a particle of addressing

.; calling

.; prohibition

.; ascertainment iL. _

.{au}1{au}3 {aus} úm. N. of Ananta or S3esha iL.

.; a sound iL.

.; the Setu or sacred syllable of the S3u1dras , Ka1lika1P. [iT.]

.; ({aus}) , úf. the earth iL. _

.{aukthika}1{aukthika} úmfn. one who knows or studies the Ukthas iPa1n2. 4-3 , 129. _

.{aukthikya}2{aukthikya} ún. the tradition of the Aukthikas iib. _

.{aukthya}1{aukthya} úm. a descendant of Uktha , úg. {gargA7di} iPa1n2. 4-1 , 105

.; ({am}) , ún. - {mahad-aukthya}. _

.{auktha}2{auktha} úm. a descendant or pupil of Aukthya , úg.

{kaNvA7di} iPa1n2. 4-2 , 111. _

.{aukSa}1{aukSa4} (fr. {ukSan}) , úmf({I})n. coming from or belonging to a bull iAV. ii , 36 , 7 iKaus3. iPa1n2. 6-4 , 173

.; ({am}) , ún. a multitude of bulls iL.

.{aukSagandhi}3{aukSa4--gandhi} úf. N. of an Apsaras iAV. iv , 37 , 3. _

.{aukSaka}2{aukSaka} ún. a multitude of bulls iPa1n2. 4-2 , 39. _

.{aukSaNa}2{aukSaNa} úm. a descendant of Ukshan. _

.{aukSNa}2{au4kSNa} (iS3Br. i) andð úmfn. relating to or coming from a bull

.{aukSNa}3{aukSNa4} (iS3Br. xiv) , úmfn. relating to or coming from a bull

.; úm. a descendant of Ukshan iKa1s3. on iPa1n2. 6-4 , 173. _

.{aukhIya}1{aukhIya} {As} úm. úpl. the descendants or pupils of Ukha. _

.{aukheya}2{aukheya} {As} úm. úpl. úid. _

.{aukhya}2{aukhya} úmfn. (fr. {ukhA}) , boiled or being in a caldron iL. _

.{aukhyeyaka}2{aukhyeyaka} úmfn. = {ukhya-jAta} úg. {kattry-Adi} iPa1n2. 4-2 , 95. _

.{augraseni}1{augraseni} úm. a descendant of Ugra-sena iBhP. _

.{augrasenya}2{augrasenya} úm. úid. iPat. on iVa1rtt. 7 on iPa1n2. 4-1 , 114. _

.{augrasainya}2{augrasainya} úm. úid. , N. of Yudha1m2s3rausht2i iAitBr. viii , 21 , 7. _

.{augreya}1{augreya} úm. a descendant of Ugra , úg. {zubhrA7di} iPa1n2. 4-1 , 123. _

.{augrya}2{augrya} ún. (fr. {ugra}) , horribleness , dreadfulness , fierceness iSa1h. [236,3] _

.{augha}1{augha4} úm. (fr. {ogha-ûvah}) , flood , stream iS3Br. (cf.

{ogha}.) _
 .{aucathya}1{aucathya4} úm. a descendant of Ucathya , N. of Di1rghatamas
 îRV. i , 158 , 1 ; 4 îA1s3vS3r. (= {autathya} below îSa1y.) _
 .{aucitI}1{aucitI} úf. (fr. {ucita}) , fitness , suitability , decorum
 îSa1h. îNaish. îRa1jat. &c. _
 .{aucitya}2{aucitya} ún. fitness , suitability , decorum îSa1h.
 îKatha1s. îKshem. &c.
 .; the state of being used to , habituation îKatha1s. xxiv , 95 îSus3r.
 &c.
 .{aucityAlaMkAra}3{aucityA7laMkAra} úm. N. of úúwk. _
 .{aucya}1{aucya} ún. (fr. {ucca}) , height , distance (of a planet)
 îSu1ryas. _
 .{auccAmanyava}2{auccAmanyava} úm. a descendant of Ucca1manyu
 îTa1n2d2yaBr. _
 .{auccaih-zravasa}2{auccaih-zravasa4} úm. (fr. {uccaiH-zravasa}) , N. of
 Indra's horse îAV. xx , 128 , 15 ; 16
 .; a horse îNigh. _
 .{aujasa}1{aujasa} ún. (fr. {ojas}) , gold îL. _
 .{aujasika}2{aujasika} úmfn. energetic , vigorous îPa1n2. 4-4 , 27. _
 .{aujasya}2{aujasya} úmfn. conducive to or increasing vitality or energy
 îSus3r.
 .; ({am}) , ún. vigour , energy îSa1h. _
 .{aujayanaka}1{aujayanaka} úmfn. relating to or coming from the town
 Ujjayani1 , úg. {dhUmA7di} îPa1n2. 4-2 , 127. _
 .{aujayanika}2{aujayanika} úm. a king of Ujjayani1 îVarBr2S. _
 .{aujjiHAni}1{aujjiHAni} úm. a descendant of Ujjiha1na , úg. {pailA7di}
 îPa1n2. 2-4 , 59. _
 .{aujvalya}1{aujvalya} ún. (fr. {uj-jvala}) , brightness , brilliancy
 îMa1lati1m.
 .; splendour , beauty îSa1h. îVa1m. îDas3ar. &c. _
 .{auDava}1{auDava}1 úmf({I})n. (fr. {uDua}) , relating to a
 constellation îKa1d. _
 .{auDava}1{auDava}2 úm. (in mus.) a mode which consists of five notes
 only
 .; ({A}) , úf. a particular Ra1gin2i1 , -q.v. (cf. {oDava}.) _
 .{auDavi}1{auDavi} {ayas} úm. úpl. , N. of a warrior tribe , úg.
 {dAmany-Adi} îPa1n2. 5-3 , 116 (not in îKa1s3.) _
 .{auDavIya}2{auDavIya} úm. a king of the Aud2avis îib. _
 .{auDAYana}1{auDAYana} úm. a descendant of Ud2a (?) or of Aud2a [îT.?] ,
 úg. {aiSukAry-Adi} îPa1n2. 4-2 , 54.
 .{auDAYanabhakta}3{auDAYana--bhakta} úmfn. inhabited by Aud2a1yanas (as
 a country) îib. _
 .{auDupa}1{auDupa} úmfn. (fr. {uDupa}) , relating to a raft or float ,
 úg. {saMka1A7di} îPa1n2. 4-2 , 75. _
 .{auDupika}2{auDupika} úmfn. carrying over in a boat , úg. {utsaGgA7di}
 îPa1n2. 4-4 , 15. _

.{auDumbara}1{auDumbara} - {au4dumbara}. _
 .{auDulomi}1{auDulomi} úm. a descendant of Ud2u-loman , N. of a
 philosopher îBa1dar. _
 .{auDra}1{auDra} v. l. for {oDra} , -q.v. _
 .{autaGka}1{autaGka} v. l. for {auttaGka} below. _
 .{autathya}1{autathya} úm. a descendant of Utathya , N. of Di1rghatamas
 îMBh. (cf. {aucathya4} above).
 .{autathyezvara}3{autathye7zvara} ún. N. of a Lin3ga. _
 .{autkaNThya}1{autkaNThya} ún. (fr. {ut-kaNTha}) , desire , longing for
 îBhP.
 .; intensity îBhP. x , 13 , 35.
 .{autkaNThyavat}3{autkaNThya--vat} úmfn. desirous , longing for îBhP. _
 .{autkarSa}1{autkarSa} ún. (fr. {ut-karSa}) , excellence , superiority
 îPriy. _
 .{autkarSya}2{autkarSya} ún. úid. îL. _
 .{autkya}1{autkya} ún. (fr. {ut-ka}) , desire , longing for îVop. _
 .{autkSepa}1{autkSepa} {as} , {I} úmf. a descendant of Ut-kshepa , úg.
 {zivA7di} îPa1n2. 4-1 , 112
 .; (îKa1s3. reads {ut-kSipA}.) _
 .{auttaGka}1{auttaGka} úmf({I})n. relating or belonging to Uttan3ka
 îMBh. xiv. _
 .{auttami}1{auttami} úm. a descendant of Uttama , N. of the third Manu
 îMn. i , 62 îHariv. îVP. _
 .{auttamika}2{auttamika} úmfn. (fr. {uttama}) , relating to the gods
 who are in the highest place (in the sky) îNir. _
 .{auttameya}2{auttameya} úm. a descendant of Auttami îHariv. [237,1] _
 .{auttara}1{auttara} úmfn. (fr. 1. {uttara}) , living in the northern
 country îMBh. _
 .{auttarapathika}2{auttarapathika} úmfn. (fr. {uttara-patha}) , coming
 from or going towards the northern country îPa1n2. 5-1 , 77. _
 .{auttarapadika}2{auttarapadika} úmfn. (fr. {uttara-pada}) , belonging
 to or occurring in the last member of a compound îPat. _
 .{auttarabhaktika}2{auttarabhaktika} úmfn. (fr. {bhakta}) with
 {uttara}) , employed or taken after a meal îCar. _
 .{auttaravedika}2{auttaravedika} úmfn. (fr. {uttara-vedi}) , relating
 to or performed on the northern altar îS3Br. vii. _
 .{auttarAdharya}2{auttarAdharya} {am} ún. (fr. {uttarA7dhara}) , the
 state of being below and above
 .; the state of one thing being over the other
 .; confusion îPa1n2. 3-3 , 42. _
 .{auttarArdhika}2{auttarArdhika} úmfn. (fr. {uttarA7rdha}) , being on
 or belonging to the upper or northern side îPat. _
 .{auttarAha}2{auttarAha} úmfn. (fr. {uttarA7ha}) , of or belonging to
 the next day îVa1r1tt. on îPa1n2. 4-2 , 104. _
 .{auttareya}2{auttareya} úm. a descendant of Uttara1 îBhP. _
 .{auttAnapAda}1{auttAnapAda} úm. a descendant of Utta1na-pa1da , N. of

Dhruva (or the polar star) îMBh. îBhP. &c. _
 .{auttAnapAdi}2{auttAnapAdi} úm. úid. _
 .{authAnika}1{authAnika} úmfn. (fr. {ut-thAna}), relating to the getting up or sitting up (of a child) îBhP. _
 .{autpattika}1{autpattika} úmf({I})n. (fr. {ut-patti}), relating to origin, inborn, original, natural îLa1t2y. îBhP. &c.; ¶{a4@piori} ; inherent, eternal îJaim. i, 1, 5. _
 .{autpAta}1{autpAta} úmfn. (fr. {ut-pAta} úg. {RgayanA7di} îPa1n2. 4-3, 73), treating of or contained in a book which treats of portents îT. _
 _
 .{autpAtika}2{autpAtika} úmf({I})n. astounding, portentous, prodigious, calamitous îMBh. îRagh. &c. ; úm. N. of the third act of the Maha1na1t2aka. _
 .{autpAda}1{autpAda} úmfn. (fr. {ut-pAda} úg. {RgayanA7di} îPa1n2. 5-3, 73), knowing or studying a book on birth or production ; contained in such a book îT. _
 .{autpuTa}1{autpuTa} úmfn. (fr. {ut-puTa} úg. {saMkalA7di} îPa1n2. 4-2, 75) = {utpuTena@nirvRtta}. _
 .{autpuTika}2{autpuTika} úmfn. (fr. úid. , úg. {utsaGgA7di} îPa1n2. 4-4, 15) = {utpuTena@hAraka}. _
 .{autra}1{autra} úmfn. (úetym. unknown ; perhaps fr. {ut-tara} îBRD.), superficial, rough, inexact (in math.) _
 .{autsa}1{autsa} úmf({I})n. (fr. {utsa}), produced or being in a well îPa1n2. _
 .{autsAyana}2{autsAyana} úm. a descendant of Utsa, úg. {azvA7di} îPa1n2. 4-1, 110. _
 .{autsaGgika}1{autsaGgika} úmf({I})n. (fr. {utsaGga} úg. {utsaGgA7di} îPa1n2. 4-4, 15) = {utsaGgena@hAraka}. _
 .{autsargika}1{autsargika} úmfn. (fr. {ut-sarga}), belonging to or taught in a general rule, general, not particular or special, generally valid îKa1s3. îSiddh. &c. ; terminating, completing, belonging to a final ceremony by which a rite is terminated ; abandoning, leaving ; natural, inherent ; derivative îW. ;
 .{autsargikatva}3{autsargika--tva} ún. generality (of a rule &c.) îComm. on îPa1n2. _
 .{autsukya}1{autsukya} ún. (fr. {ut-suka}), anxiety, desire, longing for, regret îMBh. îR. îRagh. &c. ; eagerness, zeal, fervour, officiousness îPan5cat. îKatha1s. ; impatience îSa1h. îPrata1par. ;
 .{autsukyavat}3{autsukya--vat} úmfn. impatient, waiting impatiently for (údat.) îKatha1s. _
 .{audaka}1{audaka} úmf({I})n. (fr. {udaka}), living or growing in

water, relating to water, aquatic, watery îLa1t2y. îMn. îMBh. îSus3r. &c. ; ({A}), úf. a town surrounded by water îHariv. 6874. ;
 .{audakaja}3{audaka--ja} úmfn. coming from aquatic plants îSus3r. _
 .{audaki}2{audaki} úm. a descendant of Udaka, úg. {bAhv-Adi} îPa1n2. 4-1, 96 ; ({ayas}), úm. úpl., N. of a warrior tribe, úg. {dAmany-Adi} îPa1n2. 5-3, 116. _
 .{audakIya}2{audakIya} úm. a king of the Audakis îib. _
 .{audaGki}1{audaGki} úm. a descendant of Udan3ka, úg. {bAhv-Adi} îPa1n2. 4-1, 96 ; ({ayas}), úm. úpl., N. of a warrior tribe, úg. {dAmany-Adi} îPa1n2. 5-3, 110. _
 .{audaGkIya}2{audaGkIya} úm. a king of the Audan3kis îib. [237,2] _
 .{audajJAyani}1{audajJAyani} úm. a descendant of Udajn5a [îKa1s3. reads {udanya}], úg. {tikA7di} îPa1n2. 4-1, 154. _
 .{audaJcana}1{audaJcana} úmfn. (fr. {ud-aJcana}), contained in a bucket îBhP. _
 .{audaJcanaka}2{audaJcanaka} úmfn. relating to a bucket, úg. {arIhaNA7di} îPa1n2. 4-2, 80. _
 .{audaJcavi}1{audaJcavi} úm. a descendant of Udan5cu, úg. {bAhv-Adi} îPa1n2. 4-1, 96. _
 .{audanika}1{audanika} úmf({I})n. (fr. {odana}), one who knows how to cook mashed grain, úg. {saMtApA7di} îPa1n2. 5-1, 101. _
 .{audanya}1{audanya4} úm. (fr. {udanya}), N. of the R2ishi Mun2d2ibha îS3Br. xiii. _
 .{audanyava}2{audanyava4} úm. (fr. {udanyu}), úid. îTBr. iii. _
 .{audanyAyani}2{audanyAyani} úm. a descendant of Udanya, úg. {tikA7di} [îKa1s3.] îPa1n2. 4-1, 154. _
 .{audanyi}2{audanyi} úm. úid., úg. {pailA7di} îPa1n2. 2-4, 59 [not in îKa1s3.] _
 .{audanvata}1{audanvata} úmfn. (fr. {udanvat}), relating to the sea, marine îBa1lar. ; úm. a descendant of Udanvat îKa1s3. on îPa1n2. 8-, 2, 13. _
 .{audapAna}1{audapAna} úmf({I})n. (fr. {uda-pAna}), raised from wells or drinking fountains (as a tax &c.) ; belonging or relating to a well ; coming from the village Udapa1na, gan2as on îPa1n2. _
 .{audabuddhi}1{audabuddhi} úm. a descendant of Udabuddha, úg. {pailA7di} îPa1n2. 2-4, 59. _
 .{audabhrjji}1{audabhrjji} úm. a descendant of Uda-bhr2ijja îib. _
 .{audamajji}1{audamajji} úm. a descendant of Uda-majja îib. _
 .{audamegha}1{audamegha} {As} úm. úpl. the school of Audameghya1 îPat. _
 _
 .{audameghi}1{audameghi} úm. a descendant of Uda-megha îib. _
 .{audameghIya}2{audameghIya} úmfn. belonging to Audameghi [úv.1.]

{audameyi} îKa1s3.] , úg. {raivatakA7di} îPa1n2. 4-3 , 131. _
 .{audameghyA}2{audameghyA} úf. of {audameghi} above îPat. _
 .{audayaka}1{audayaka} {As} úm. úpl. (fr. {ud-aya}) , a school of
 astronomers (who reckoned the first motion of the planets from sunrise).
 _
 .{audayika}2{audayika} úmf. to be reckoned from sunrise
 .; relating to or happening in an auspicious time , prosperous îT.
 .; (with {bhAva} , the state of the soul when actions arise îSarvad.) _
 .{audayana}1{audayana} úmf. relating to or coming from (the teacher)
 Udayana îSarvad. _
 .{audara}1{au4dara} úmf. (fr. {udara}) , being in the stomach or belly
 îSuparn2.
 .; gastric (as a disease) îHcat. _
 .{audarika}2{audarika} úmf({I})n. gluttonous , a belly-god , glutton
 îPa1n2. îMBh. îSus3r. &c.
 .; greedy
 .; fit for or pleasant to the stomach (as food) îLalit.
 .; dropsical îHcat. _
 .{audarya}2{audarya} úmf. being in the stomach or belly
 .; being in the womb îBhP. _
 .{audala}1{audala} úm. a descendant of Udalā îA1s3vS3r.
 .; ({am}) , ún. N. of a Sa1man îLa1t2y. _
 .{audavApi}1{audavApi} úm. a descendant of Uda-va1pa , úg.
 {raivatikA7di} îPa1n2. 4-3 , 131 (îKa1s3. reads {audavAhi}). _
 .{audavApIya}2{audavApIya} úmf. relating to Audava1pi iib. _
 .{audavAhi}1{audavAhi4} úm. a descendant of Uda-va1ha îS3Br. îA1s3vGr2.
 _
 .{audavraja}1{audavraja} úmf({I})n. composed by Uda-vraja. _
 .{audavraji}2{audavraji} úm. a descendant of Uda-vraja îVBr. _
 .{audazuddhi}1{audazuddhi} úm. a descendant of Uda-s3uddha , úg.
 {pailA7di} îPa1n2. 2-4 , 39. _
 .{audazvita}1{audazvita} and {audazvitka} úmf. (fr. {uda-zvit}) ,
 dressed with or made of buttermilk , like buttermilk îPa1n2. [237,3] _
 .{audasthAna}1{audasthAna} úmf. (fr. {uda-sthAna}) , accustomed to
 stand in water
 .; relating to one who stands in water , gan2as on îPa1n2. _
 .{audAttya}1{audAttya} ún. (fr. {udAtta}) , the state of having the
 high tone or accent. _
 .{audArika}1{audArika} úm. (fr. {udAra}) , (with Jainas) the gross body
 which invests the soul îSarvad. îHYog. _
 .{audArya}2{audArya} ún. generosity , nobility , magnanimity îMBh. îR.
 îDas3. &c.
 .; liberality îKatha1s.
 .; noble style îSa1h.
 .{audAryatA}3{audArya--tA} úf. liberality îPan5cad. _
 .{audAsInya}1{audAsInya} ún. (fr. {ud-AsIna}) , indifference , apathy ,

disregard îR. îDas3. îRagh. &c. _
 .{audAsya}2{audAsya} ún. (fr. 2. {ud-Asa}) , úid. îNaish. îS3a1ntis3.
 &c. _
 .{audIcya}1{audIcya} úmf. (fr. {udIcI} úf. of 2. {udaGc}) , coming
 from or relating to the northern country , northern îComm. on îMBh.
 îComm. on îPat.
 .{audIcyaprakAza}3{audIcya--prakAza} úm. N. of úúwk. _
 .{audumbara}1{au4dumbara} (in class. Sanskr2it commonly written
 {auDuø}) , úmf({I})n. (fr. {ud[D]umba4ra}) , coming from the tree
 Udumbara or Ficus Religiosa , made of its wood îAV. îS3Br. îMn. ii , 45
 îYa1jn5. îMBh. &c.
 .; made of copper îSa1mavBr. ii , 5 , 3
 .; úm. a region abounding in Udumbara trees îKa1s3. on îPa1n2. 4-2 , 67
 .; a kind of worm îCar.
 .; N. of Yama
 .; ({As}) , úm. úpl. , N. of a race îMBh.
 .; of a class of ascetics îHariv. 7988 îBhP. iii , 12 , 43
 .; ({I}) , úf. (with and without {zAkhA}) a branch of the Udumbara
 tree îS3Br.: îLa1t2y. îNya1yam. &c.
 .; a kind of musical instrument
 .; ({am}) , ún. an Udumbara wood îKa1tyS3r.
 .; a piece of Udumbara wood îPa1rGr2.
 .; the fruit of the Udumbara tree îAitBr.
 .; a kind of leprosy îSus3r.
 .; copper îL.
 .{audumbaracchada}3{au4dumbara--cchada} úm. Croton Polyandrum îNigh.
 .{audumbaratA}3{au4dumbara--tA} úf.
 .{audumbaratva}3{au4dumbara--tva} ún. the state of being made of the
 Udumbara tree îNya1yam. _
 .{audumbaraka}2{audumbaraka} úm. the country inhabited by the Udumbaras
 , úg. {rAjanyaA7di} îPa1n2. 4-2 , 53. _
 .{audumbarAyaNa}2{audumbarAyaNa} úm. a descendant of Udumbara , N. of a
 grammarian. _
 .{audumbarAyaNi}2{audumbarAyaNi} úm. a descendant of the last. _
 .{audumbari}2{audumbari} úm. a king of the Udumbaras îComm. on îPa1n2. _
 .{audgAtra}1{audgAtra} úmf. relating to the Udga1tr2i priest îKa1tyS3r.
 îComm. on îBr2A1rUp. &c.
 .; ({am}) , ún. the office of the Udga1tr2i priest îPa1n2. 5-1 , 129.
 .{audgAtrasArasaMgraha}3{audgAtra--sAra-saMgraha} úm. N. of úúwk. _
 .{audgAhamAni}1{audgAhamAni} úm. a descendant of Udga1hama1na îGobh. _
 .{audgrabhaNa}1{audgrabhaNa4} ún. (fr. {ud-grabhaNa}) , N. of a
 particular offering îMaitrS. îS3Br. îKa1tyS3r.
 .{audgrabhaNatva}3{audgrabhaNa4--tva} ún. the being such an offering
 îMaitrS. _
 .{audgrahaNa}2{audgrahaNa4} ún. úid. îTS. vi. _
 .{auddaNDaka}1{auddaNDaka} úmf. (fr. {ud-daNDa}) , relating to one who

holds up a staff , úg. {arIhaNA7di} îPa1n2. 4-2 , 80. _
 .{auddAlaka}1{auddAlaka} ún. (fr. {ud-dAlaka}) , a kind of honey (taken from certain bees which live in the earth) îBhpr. îSus3r.
 .; N. of a TiI'rtha îMBh. iii. _
 .{auddAlakAyana}2{auddAlakAyana} úm. a descendant of Audda1laki îPat. _
 .{auddAlaki}2{au4ddAlaki} úm. a descendant of Udda1laka , N. of several men îTS. îS3Br. îKat2hUp. îMBh. _
 .{auddezika}1{auddezika} úmfn. (fr. {ud-deza}) , pointing out , indicative of , showing , enumerating îNir.
 .; prepared for the sake of (mendicants
 .; said of alms) îJain. _
 .{auddhatya}1{auddhatya} ún. (fr. {ud-dhata}) , arrogance , insolence , overbearing manner , disdain îKatha1s. îSa1h. _
 .{auddhava}1{auddhava} {As} úm. úpl. (fr. {ud-dhava}) , grass left over of the sacrificial straw îA1pS3r. viii , 14 , 4
 .; úmf({I})n. consisting of such grass îA1pS3r. viii , 14 , 5
 .; coming from or spoken by Uddhava , relating to Uddhava îS3is3. ii , 118.
 .{auddhavamaya}3{auddhava--maya} úmfn. úid. îComm. on îib. _
 .{auddhArika}1{auddhArika} úmfn. (fr. {ud-dhAra}) , belonging to or forming the part to be set aside îMn. ix , 150. _
 .{aadbilya}1{aadbilya} ún. (fr. {ud-bila}) , excessive joy îBuddh. [238,1] _
 .{aadbhaTa}1{aadbhaTa} {As} úm. úpl. the pupils of Ud-bhat2a îDas3ar. _
 .{aadbhAri}1{au4dbhAri} úm. a descendant of Ud-bha1ra , N. of Khan2d2ika îS3Br. xi. _
 .{aadbhijja}1{aadbhijja} úmfn. (fr. {udbhij-ja}) , coming forth from the earth îHariv. 11122
 .; ({am}) ún. fossil salt îL. _
 .{aadbhida}1{au4dbhida} úmfn. (fr. 2. {ud-bhid}) , coming forth , springing forth , breaking through , issuing from îMBh. îSus3r.
 .; forcing one's way towards an aim , victorious îVS. xxxiv , 50
 .; ({am}) , ún. (with and without {lavaNa}) fossil salt îSus3r.
 .; (scil. {udaka}) water breaking through (the earth and collecting in a mine îL.) îSus3r. i , 170 , 12. _
 .{aadbhidya}2{au4dbhidya} ún. forcing one's way to an aim , success , victory îVS. xviii , 9 îTBr. ii. _
 .{aadbhettra}2{au4dbhettra} ún. (fr. {ud-bhettr}) , úid. îMairS. ii , 11 , 4. _
 .{aadbhettriya}2{aadbhettriya} ún. úid. îA1pS3r. _
 .{aadyAva}1{aadyAva} úmf({I})n. (fr. {udyAva} úg. {RgayanaA7di} îPa1n2. 4-3 , 73) , treating of the art of mixing or joining (?). _
 .{aadvAhika}1{aadvAhika} úmfn. (fr. {ud-vAha}) , relating to or given at marriage îMn. ix , 206 îYa1jn5. ii , 118. _
 .{aadvEpa}1{aadvEpa} úmfn. (fr. {ud-vepa} úg. {saMkalA7di} îPa1n2. 4-2 , 75) , resulting from tremor or trembling (?). _

.{audhasa}1{audhasa} úmfn. (fr. {Udhas}) , being or contained in the udder (as milk) îBhP. _
 .{audheya}1{audheya} {As} úm. úpl. , N. of a family
 .; of a school (belonging to the White Yajur-veda) , Caran2avy. _
 .{aunnatya}1{aunnatya} ún. (fr. {un-nata}) , elevation , height îKatha1s. _
 .{aunnetra}1{aunnetra} ún. the office of the Un-netr2i priest , úg. {udgAtr-Adi} îPa1n2. 5-1 , 129. _
 .{aunmukhya}1{aunmukhya} ún. (fr. {un-mukha}) , expectancy îRa1jat. _
 .{aupakarNika}1{aupakarNika} úmfn. (fr. {upakarNa}) , being on or near the ears îPa1n2. 4-3 , 40. _
 .{aupakalApya}1{aupakalApya} úmfn. (fr. {upakalApya} úg. {parimukhaA7di} îKa1ty. on îPa1n2. 4-3 , 58) , being on or near the girdle (?). _
 .{aupakAyana}1{aupakAyana} úm. a descendant of Upaka , N. of an author îHcat. _
 .{aupakAryA}1{aupakAryA} úf. = {upa-kAryA} , ^q.v. îR. _
 .{aupakurvANaka}1{aupakurvANaka} = {upakurvANaka} , ^q.v. îBhP. _
 .{aupagava}1{aupagava} úmf({I})n. coming from or composed by Upagu .; ({am}) , ún. N. of two Sa1mans îLa1t2y.
 .; ({as} , {I}) , úmf. a descendant of Upagu îKa1s3. on îPa1n2. 4-2 , 39. _
 .{aupagavaka}2{aupagavaka} ún. an assemblage of Aupagavas îib.
 .; úm. an admirer or worshipper of Upagu îKa1s3. on îPa1n2. 4-3 , 99. _
 .{aupagavi}2{aupagavi} úm. a descendant of Aupagava , N. of Uddhava îBhP. _
 .{aupagavIya}2{aupagavIya} úm. a pupil of Aupagavi îPat. _
 .{aupagAtra}1{aupagAtra} ún. the state of an Upa-ga1tr2i , ^q.v. îS3a1n3khBr. _
 .{aupagrastika}1{aupagrastika} úm. (fr. {upagrasta}) , the sun or moon in eclipse îL. _
 .{aupagrahika}1{aupagrahika} úm. (fr. {upagraha}) , úid. îW. _
 .{aupacandhani}1{aupacandhani} v. l. for {aupajandhani} , col. 2. _
 .{aupacArika}1{aupacArika} úmf({I})n. (fr. {upacAra}) , honorific , complimentary (as a name or title) îComm. on îTa1n2d2yaBr. xiv , 2 , 6 .; not literal , figurative , metaphorical îSarvad. _
 .{aupacchandasaika}1{aupacchandasaika} úmfn. (fr. {upa-cchandasa}) , conformable to the Veda , Vedic îVarBr2S.
 .; ({am}) , ún. N. of a metre (consisting of four lines of alternately eleven and twelve syllabic instants , ^úGr. 969). [238,2] _
 .{aupajandhani}1{aupajandhani} úm. a descendant of Upa-jandhani , N. of a teacher îS3Br. xiv. _
 .{aupajAnuka}1{aupajAnuka} úmfn. (fr. {upa-jAnu}) , being on or near the knees îPa1n2. 4-3 , 40 îBhat2t2. _
 .{aupatasvini}1{aupatasvini} úm. a descendant of Upatasvina , N. of a R2ishi îS3Br. iv. _
 .{aupadezika}1{aupadezika} úmf({I})n. living by teaching , úg.

{vetanA7di} iPa1n2. 4-4 , 12 (not in iKa1s3.)
.; depending on or resulting from a special rule iComm. on iKa1tyS3r. and iA1s3vS3r.
.; (in úGr.) denoting or relating to an originally enunciated grammatical form (̄ {upadeza}) iParibh. cxx , 2.
.{aupadezikatva}3{aupadezika--tva} ún. the state of resulting from a special rule iComm. on iKa1tyS3r. v , 11 , 21. _
.{aupadravika}1{aupadravika} úmf. (fr. {upa-drava}) , relating to or treating of symptoms iSus3r. _
.{aupadraSTrya}1{aupadraSTrya} ún. (fr. {upadraSTR}) , the state of being an eye-witness , super-intendence iVS. xxx , 13. _
.{aupadharmya}1{aupadharmya} ún. (fr. {upadharmya}) , false doctrine , heresy iBhP. _
.{aupadhika}1{aupadhika} úmf. (fr. {upa-dhi}) , deceitful , deceptive .; úm. an impostor , cheat iCar.
.; an extortioner of money iMn. ix , 258 , ({co7padhikA} misprint for {cau9padhikA}.) _
.{aupadheya}2{aupadheya} úmf. serving for the Upadhi (a particular part of the wheel of a carriage) iPa1n2. 5-1 , 13
.; ({am}) , ún. the part of a wheel called Upadhi iKa1ty. on iib. _
.{aupadhenava}1{aupadhenava} úm. a descendant of Upadhenu , N. of a physician iSus3r. _
.{aupanAyika}1{aupanAyika} úmf. (fr. {upa-nAya}) , belonging to or serving for an offering iHariv. _
.{aupanAyanika}2{aupanAyanika} úmf. (fr. {upa-nAyanika}) , relating to or fit for the ceremony called Upanayana , ̄ q.v. iMn. ii , 68 iYa1jn5. i , 37. _
.{aupanAsika}1{aupanAsika} úmf. (fr. {nAsA} with {upa}) , being on or near the nose iSus3r. _
.{aupanidhika}1{aupanidhika} úmf. (fr. {upanidhi}) , relating to or forming a deposit iYa1jn5. ii , 65. _
.{aupaniSatka}1{aupaniSatka} úmf. (fr. {upaniSad} úg. {vetanA7di} iPa1n2. 4-4 , 12) , subsisting by teaching an Upanishad. _
.{aupaniSada}2{aupaniSada4} úmf({I})n. contained or taught in an Upanishad iS3Br. xiv iMun2d2Up. iS3a1n3khGr2. iMn. vi , 29 , &c.
.; a follower of the Upanishads , a Veda1ntin iComm. on iBa1dar. ii , 2 , 10. _
.{aupaniSadika}2{aupaniSadika} úmf. Upanishad-like iVa1tsy. _
.{aupaniVika}1{aupaniVika} úmf. (fr. {upa-nIvi}) , on or near the Ni1vi (̄ q.v.) iPa1n2. 4-3 , 40 iS3is3. x , 60. _
.{aupapakSya}1{aupapakSya} úmf. (fr. {upa-pakSa}) , being in the armpit (as hair) iS3Br. xi. _
.{aupapattika}1{aupapattika} úmf. (fr. {upa-patti}) , present , ready at hand , fit for the purpose iMBh. _
.{aupapatya}1{aupapatya} ún. (fr. {upa-pati}) , intercourse with a paramour , adultery iBhP. x , 29 , 26. _

.{aupapAtika}1{aupapAtika} úmf. (fr. {upa-pAtaka} úirr.) , one who has committed a secondary crime iNa1r.
.; (fr. {upa-pAta}) , ún. N. of the first Jaina Upa7n3ga. _
.{aupapAduka}1{aupapAduka} úmf. (fr. {upa-pAduka}) , self-produced iLalit. iCar. _
.{aupapAdika}2{aupapAdika} úmf. úid. iCar. _
.{aupabAhavi}1{aupabAhavi} úm. a descendant of Upa-ba1hu , úg. {bAhv-Adi} iPa1n2. 4-1 , 96. _
.{aupabindavi}1{aupabindavi} úm. a descendant of Upa-bindu iib. _
.{aupabhRta}1{aupabhRta} úmf. belonging to or being in the ladle called Upa-bhr2it iKa1tyS3r. iJaim. _
.{aupamanyava}1{aupamanyava} úm. a descendant of Upa-manyu iS3Br. iChUp. iNir.
.; ({As}) , úm. úpl. , N. of a school belonging to the Yajur-veda. [238,3] _
.{aupamAnika}1{aupamAnika} úmf. (fr. {upamAna}) , derived by analogy iComm. on iNya1yad. _
.{aupamika}2{aupamika} úmf. (fr. 3. {upa-mA}) , serving for or forming a comparison iNir. _
.{aupamya}2{aupamya} ún. (úifc. úf. {A}) the state or condition of resemblance or equality , similitude , comparison , analogy iMBh. iBhP. iBhag. &c. (cf. {anaupø} , {Atmau9pø} , &c.) _
.{aupayaja}1{aupayaja} úmf. belonging to the verses called Upayaj , ̄ q.v. iKa1tyS3r. iA1s3vS3r. _
.{aupayika}1{aupayika} úmf({I})n. (fr. {upA7ya} úg. {vinayA7di} iPa1n2. 5-4 , 34
.; with shortening of the {A} iKa1s3. on iib.) , answering a purpose , leading to an object , fit , proper , right iMBh. iBhP. &c.
.; belonging to iVarBr2S.
.; obtained through a means or expedient iL.
.; ({am}) , ún. a means , expedient iKir. ii , 35.
.{aupayikatA}3{aupayika--tA} úf.
.{aupayikatva}3{aupayika--tva} ún. fitness , properness iSarvad. iComm. on iKa1tyS3r. &c. _
.{aupayaugika}1{aupayaugika} úmf. (úifc.) relating to the application of (a remedy &c.) iSus3r. _
.{aupara}1{aupara4} úm. a descendant of Upara , N. of Dan2d2a iTS. iMaitrS. _
.{auparava}1{auparava} úmf. relating to the hole called Upa-rava , ̄ q.v. iComm. on iKa1tyS3r. viii , 5 , 7. _
.{auparAjika}1{auparAjika} úmf({I} and {A}) ún. (fr. {upa-rAja} úg. {kAzy-Adi} iPa1n2. 4-2 , 116) , relating to a viceroy. _
.{auparAdhaya}1{auparAdhaya} ún. (fr. {uparAdhaya} úg. {brAhmaNA7di} iPa1n2. 5-1 , 124) , the state of being serviceable or officious. _
.{aupariSTa}1{aupariSTa} úmf. (fr. {upariSTAt} iKa1ty. on iPa1n2. 4-2 , 104) , being above. _

.{aupariSTaka}2{aupariSTaka} ún. (scil. {rata}) a kind of coitus ,
 îVa1tsy. _
 .{auparodhika}1{auparodhika} úmf. (fr. {upa-rodha}) , relating to a
 check or hindrance îL.
 .; a staff of the wood of the Pi1lu tree îL. _
 .{aupala}1{aupala} úmf. (fr. {upala}) , made of stone , stony îMn. iv
 , 194
 .; raised from stones (as taxes) , úg. {suNDika7} îPa1n2. 4-3 , 76
 .; ({A}) , úf. N. of a S3akti îNr2isUp.
 .; (úv.l. {omala}.) _
 .{aupavasathika}1{aupavasathika} úmf. designed for or belonging to the
 Upa-vasatha (q.v.) ceremony îA1s3vS3r. îGobh. &c.
 .; ({am}) , ún. N. of a Paris3isht2a of the Sa1ma-veda. _
 .{aupavasathya}2{aupavasathya} úmf. = {aupavasathika} above îAitBr.
 îA1s3vS3r. îKa1tyS3r. _
 .{aupavasta}1{aupavasta} ún. (fr. {upa-vasta}) , fasting , a fast îA1p.
 ii , 1 , 5. _
 .{aupavastra}2{aupavastra} ún. fasting îL. _
 .{aupavastraka}2{aupavastraka} ún. food suitable for a fast îL. _
 .{aupavastha}2{aupavastha} ún. = {aupavasta} above. _
 .{aupavAsa}1{aupavAsa} úmf({I})n. (fr. {upa-vAsa} úg. {vyuSTA7di}
 îPa1n2. 5-1 , 97) , given during fasting , relating to fasting. _
 .{aupavAsika}2{aupavAsika} úmf({I})n. fit or suitable for a fast , úg.
 {guDA7di} îPa1n2. 4-4 , 103
 .; able to fast , úg. {saMtApA7di} îPa1n2. 5-1 , 101. _
 .{aupavAsya}2{aupavAsya} ún. fasting îR. _
 .{aupavAhya}1{aupavAhya} úmf. (fr. {upa-vAha}) , designed for driving
 or riding (as a carriage or elephant &c.) îR.
 .; úm. a king's elephant , any royal vehicle. _
 .{aupavItika}1{aupavItika} ún. (fr. {upa-vIta}) , investiture with the
 sacred thread îVa1mP. _
 .{aupavIII}1{aupavIII} úf. v. l. for {ovIII} , q.v. _
 .{aupavezi}1{aupavezi} úm. a descendant of Upa-ves3a4 , N. of Arun2a
 îTS. îS3Br. _
 .{aupaveSika}1{aupaveSika} úmf. (fr. {upa-veSa} úg. {vetanA7di}
 îPa1n2. 4-4 , 12) , living by entertainment (?). _
 .{aupaza}1{aupaza} {sv-aupaza4}. _
 .{aupazada}1{aupazada} úm. (fr. {upa-zada}) , N. of an Eka7ha
 îKa1tyS3r. îLa1t2y. îTa1n2d2yaBr. [239,1] _
 .{aupazamika}1{aupazamika} úmf. (fr. {upa-zama}) , (with Jainas)
 resulting from the ceasing (of the effects of past actions) îSarvad. _
 .{aupazAla}1{aupazAla} úmf. (fr. {zAla} with {upa}) , near the house
 or hall îPat. _
 .{aupazivi}1{aupazivi} úm. a descendant of Upa-s3iva , N. of a
 grammarian. _
 .{aupazleSika}1{aupazleSika} úmf. (fr. {upazleSa}) , connected by

close contact îSiddh. _
 .{aupasaMkramaNa}1{aupasaMkramaNa} úmf({I})n. (fr. {upa-saMkramaNa}) ,
 that which is given or proper to be done on the occasion of passing from
 one thing to another , úg. {vyuSTA7di} îPa1n2. 5-1 , 97. _
 .{aupasaMkhyAnika}1{aupasaMkhyAnika} úmf. (fr. {upa-saMkhyAna}) ,
 depending on the authority of any addition or supplement , mentioned or
 occurring in one
 .; supplementary îComm. on îPa1n2. _
 .{aupasada}1{aupasada} úmf. occupied with or relating to the Upa-sad
 (q.v.) ceremony îA1s3vS3r.
 .; (an Adhya1ya or Anuva1ka) in which the word {upasad} occurs , úg.
 {vimuktA7di} îPa1n2. 5-2 , 61
 .; úm. a particular Eka1ha (incorrect v. l. for {aupazada} , p. 238 ,
 col. 3). _
 .{aupasaMdhya}1{aupasaMdhya} úmf. (fr. {saMdhya} with {upa}) ,
 relating to dawn îNaish. _
 .{aupasargika}1{aupasargika} úmf. (fr. {upa-sarga}) , superior to
 adversity , able to cope with calamity , úg. {saMtApA7di} îPa1n2. 5-1 ,
 101 superinduced , produced in addition to (or out of another disease)
 îSus3r.
 .; infectious (as a disease) îSus3r. i , 271 , 13
 .; connected with a preposition , prepositive
 .; portentous
 .; relating to change &c. îW.
 .; úm. irregular action of the humors of the body (producing cold sweat
 &c.) îL. _
 .{aupasIrya}1{aupasIrya} úmf. (fr. {upa-sIra} úg. {parimukhA7di}
 îKa1ty. on îPa1n2. 4-3 , 58) , being on or near a plough. _
 .{aupasthAna}1{aupasthAna} úmf({I})n. (fr. {upasthAna}) , one whose
 business is to serve or wait on or worship , úg. {chatraA7di} îPa1n2.
 4-4 , 62. _
 .{aupasthAnika}2{aupasthAnika} úmf({I})n. one who lives by waiting on
 or worshipping , úg. {vetanA7di} îPa1n2. 4-4 , 12. _
 .{aupasthika}2{aupasthika} úmf({I})n. (fr. {upa-stha}) , living by the
 sexual organ (ú.e. by fornication) îib. _
 .{aupasthya}2{aupasthya} ún. cohabitation , sexual enjoyment îBhP. _
 .{aupasthUNya}1{aupasthUNya} úmf. (fr. {upa-sthUNa} úg.
 {parimukhA7di} îKa1ty. on îPa1n2. 4-3 , 58) , being near or on a post.
 _
 .{aupasvastI}1{aupasvastI} úf. N. of a woman.
 .{aupasvastIputra}3{aupasvastI--putra} úm. N. of a teacher îBr2A1rUp. _
 .{aupahastika}1{aupahastika} úmf. (fr. {upa-hasta} úg. {vetanA7di}
 îPa1n2. 4-4 , 12 [not in îKa1s3.]) , living by presents (?
 {pratigraheNa@jIvati} îT.) _
 .{aupahArika}1{aupahArika} úmf. (fr. {upa-hAra}) , fit for an offering
 .; ({am}) , ún. that which forms an oblation , an oblation , offering

îMBh. xiii. _
 .{aupAkaraNa}1{aupAkaraNa} úmf. (fr. {upA7karaNa}), relating to the preparatory ceremony before beginning the study of the Veda
 .; ({am}). ún. the time of that ceremony îA1p. i, 10, 2. _
 .{aupAdAnika}1{aupAdAnika} úmf. (fr. {upA7dAna}), effected by assuming or adopting. _
 .{aupAdhika}1{aupAdhika} úmf. (fr. {upA7dhi}), relating to or depending on special qualities, limited by particular conditions, valid only under particular suppositions îSarvad. îComm. on îRV. & îS3Br. &c. _
 .{aupAdhyAyaka}1{aupAdhyAyaka} úmf. (fr. {upA7dhyAya}), coming from a teacher îKa1s3. on îPa1n2. 4-3, 77. _
 .{aupAnahya}1{aupAnahya} úmf. (fr. {upA-nah}), serving or used for making shoes îPa1n2. 5-1, 14 (as grass or leather îKa1s3.) _
 .{aupAnuvAkya}1{aupAnuvAkya} úmf. (fr. {upA7nuvAkya}), contained in the portion of the îTS. called Upa1nuva1kya îJaim. v, 3, 15. [239,2]
 .{aupAnuvAkyakANDa}3{aupAnuvAkya--kANDa} ún. = {upA7nuvAkya} îComm. on îTS. _
 .{aupAyika}1{aupAyika} úmf. = {aupayika}, -q.v. îMBh. v, 7019. _
 .{aupAvi}1{aupAvi} ún. a descendant of Upa1va, N. of Ja1nas3ruteya îS3Br. v. _
 .{aupAsana}1{aupAsana} ún. (scil. {agni}), (fr. {upA7sana}), the fire used for domestic worship îS3Br. xii îKa1tyS3r. îPa1rGr2. &c.
 .; (scil. {piNDA}) a small cake offered to the Manes îS3a1n3khBr. and îS3r.
 .; úmf({A})n. relating to or performed at an Aupa1sana fire (as the evening and morning oblations) îYa1jn5. iii, 17 îHirGr2.
 .{aupAsanaprayoga}3{aupAsana--prayoga} ún. the manner of performing the rites at the Aupa1sana fire îComm. on îA1s3vS3r. _
 .{aupAsanika}2{aupAsanika} ún. the Aupa1sana fire îComm. on îA1s3vS3r. _
 .{aupoditi}1{aupoditi} {is}, {I} úmf. a descendant of Upodita
 .; ({is}), ún. N. of Tumin5ja îTS. i. _
 .{aupoditeya}2{aupoditeya4} ún. a descendant of Aupoditi1 îS3Br. i. _
 .{aupodghAtika}1{aupodghAtika} úmf. (fr. {upo7dghAta}), occasioned, occasional îComm. on îShad2vBr. _
 .{aum}1{aum} úind. the sacred syllable of the S3u1dras (- 3. {au}). _
 .{auma}1{auma}1 úmf({I})n. (fr. {umA}), made of flax, flaxen îPa1n2. 4-3, 158. _
 .{aumaka}2{aumaka} úmf. úid. îib. _
 .{aumika}2{aumika} úmf({I})n. relating to flax, úg. {azvA7di} îPa1n2. 5-1, 39. _
 .{aumIna}2{aumIna} ún. a field of flax îPa1n2. 5-2, 4. _
 .{auma}1{auma}2 úmf. relating to the goddess Uma1, Paras3. _
 .{aumApata}2{aumApata} ún. (fr. {umA-pati}), relating to or treating on Uma1's husband or S3iva îBa1lar. _
 .{aumbheyaka}1{aumbheyaka} úmf. (fr. {umbhi} úg. {kattri-Adi} îPa1n2.

4-2, 95), relating to one who fills up (îT.?) _
 .{auraga}1{auraga} úmf. (fr. {ura-ga}), relating or belonging to a snake, serpentine îMBh. îNaish.
 .; ({am}), ún. N. of the constellation A1s3lesha1 îL. _
 .{aurabhra}1{aurabhra} úmf. (fr. {ura-bhra}), belonging to or produced from a ram or sheep îMn. iii, 268 îMBh. îSus3r. &c.
 .; ún. a coarse woollen blanket îL.
 .; N. of a physician îSus3r.
 .; ({am}), ún. mutton, the flesh of sheep
 .; woollen cloth îW. _
 .{aurabhra}2{aurabhra} ún. a flock of sheep îPa1n2. 4-2, 39. _
 .{aurabhrika}2{aurabhrika} úmf. relating to sheep îW.
 .; ún. a shepherd îMn. iii, 166. _
 .{aurava}1{aurava} ún. (fr. {uru}), width, dimension, extension, spaciousness, úg. {pRthv-Adi} îPa1n2. 5-1, 122
 .; ún. a descendant of Uru, N. of the R2ishi Arga. _
 .{auraza}1{auraza} v. l. for 2. {aurasa} below. _
 .{aurasa}1{aurasa}1 úmf({I})n. (fr. {uras}), belonging to or being in the breast, produced from the breast îMBh.
 .; innate, own, produced by one's self îSus3r.
 .; ún. a sound produced from the breast îPa1rGr2. iii, 16
 .; an own son, legitimate son (one by a wife of the same caste married according to the prescribed rules) îMn. ix, 166, &c. îYa1jn5. ii, 128, &c. îHit. îR. &c.
 .; ({I}), úf. a legitimate daughter, Da1y. îNaish. _
 .{aurasAyani}2{aurasAyani} ún. a descendant of Uras, úg. {tikA7di} îPa1n2. 4-1, 154
 .; a descendant of Auras1a îib. _
 .{aurasi}2{aurasi} ún. a descendant of Uras (?). _
 .{aurasika}2{aurasika} úmf. like a breast, úg. {aGguly-Adi} îPa1n2. 5-3, 108. _
 .{aurasya}2{aurasya} úmf. belonging to or produced from the breast (as a sound)
 .; produced by one's self, own, legitimate (cf. 1. {aurasa}.) _
 .{aurasa}1{aurasa}2 úmf. coming from or belonging to Uras1, úg. {sindhv-Adi} îPa1n2. 4-3, 93. _
 .{aurA}1{aurA} úf. N. of a woman. _
 .{auriNa}1{auriNa} ún. = {airiNa}, -q.v. îL. _
 .{aurukSaya}1{aurukSaya} ún. (fr. {uru-kSaya}), N. of a Sa1man. _
 .{aurukSayasa}2{aurukSayasa} ún. a descendant of Urukshayas îA1s3vS3r. [239,3] _
 .{aurjasya}1{aurjasya} ún. (fr. {Urjas}), a particular style of composition, Prata1par. _
 .{aurjitya}2{aurjitya} ún. (fr. {Urjita}), strength, vigour îComm. on îKa1vya7d. _
 .{aurNa}1{aurNa} úmf({I})n. (fr. {UrNA}), made of wool, woollen

îYajñ5. ii , 179 îMBh. îPa1n2. _
 .{aurNaka}2{aurNaka} úmf({I})n. úid. îPa1n2. 4-3 , 158. _
 .{aurNanAbha}2{aurNanAbha} úm. a descendant of U1rn2ana1bha , úg.
 {zivA7di} îPa1n2. 4-1 , 112. _
 .{aurNanAbhaka}2{aurNanAbhaka} úmfn. inhabited by the U1rn2ana1bhas (as
 a country) , úg. {rAjanyA7di} îPa1n2. 4-2 , 53. _
 .{aurNavAbha}2{aurNavAbha4} úm. a descendant of U1rn2ava1bhi , N. of a
 demon îRV. ii , 11 , 18 ; viii , 32 , 26 ; 77 , 2
 ; N. of a grammarian îNir.
 ; of several other men îS3Br. &c. _
 .{aurNAyava}2{aurNAyava} ún. (fr. {UrNAyu}) , N. of a Sa1man
 îTa1n2d2yaBr. &c. _
 .{aurNAvatya}2{aurNAvatya} úm. (únom. úpl. {øvatAs}) , a descendant of
 Urn2a1vat îPa1n2. 5-3 , 118. _
 .{aurNika}2{aurNika} úmf({I})n. woollen , úg. {azvA7di} îPa1n2. 5-1 ,
 39. _
 .{aurdAyanI}1{aurdAyanI} úf. a descendant of Urdi îPat. on îPa1n2. 4-2 ,
 99. _
 .{aurdhva}1{aurdhva} (fr. {Urdhva} , ~q.v.) , in the following
 compounds: _
 .{aurdhvakAlika}2{aurdhvakAlika} úmf({A} and {I})n. (fr.
 {Urdhva-kAla}) , relating to subsequent time , úg. {kAzy-Adi} îPa1n2.
 4-2 , 116. _
 .{aurdhvadeha}2{aurdhvadeha} úmfn. (fr. {Urdhva-deha}) , relating or
 referring to the state after death , relating to future life îR. ii , 83
 , 24. _
 .{aurdhvadehika}2{aurdhvadehika} úmfn. úid.
 ; relating to a deceased person , performed in honour of the dead ,
 funereal , funeral
 ; ({am}) , ún. the obsequies of a deceased person , any funeral
 ceremony
 ; whatever is offered or performed on a person's decease (as burning of
 the body , offering cakes , distributing alms &c.) îMn. xi , 10 îMBh.
 îR. îRagh. &c.
 .{aurdhvadehikakalpavalli}3{aurdhvadehika--kalpavalli} úf.
 .{aurdhvadehikanirNaya}3{aurdhvadehika--nirNaya} úm.
 .{aurdhvadehikapaddhati}3{aurdhvadehika--paddhati} úf.
 .{aurdhvadehikaprayoga}3{aurdhvadehika--prayoga} úm. N. of úwks. _
 .{aurdhvadaihika}2{aurdhvadaihika} úmfn. = {aurdhvadehika} îL. _
 .{aurdhvaMdamika}2{aurdhvaMdamika} úmfn. (fr. {UrdhvaM-dama}) ,
 belonging to an elevated or upright person or thing îPat. on îPa1n2. 4-3
 , 60. _
 .{aurdhvabhaktika}2{aurdhvabhaktika} úmfn. (fr. {Urdhva-bhakta}) , used
 or applied after a meal îCar. _
 .{aurdhvasadmana}2{aurdhvasadmana} ún. (fr. {Urdhva-sadman}) , N. of a
 Sa1man îTa1n2d2yaBr. îLa1t2y. _

.{aurdhvasrotasika}2{aurdhvasrotasika} úm. (fr. {Urdhva-srotas}) , a
 S3aiva (~q.v.) îL. _
 .{aurmileya}1{aurmileya} úm. a descendant of Urmila1 îUttarar. _
 .{aurmya}1{aurmya} úm. (fr. {Urmi}?) , a particular personification
 îSa1mavBr. _
 .{aurva}1{aurva}1 úm. a descendant of U1rva , N. of a R2ishi îRV. viii ,
 102 , 4 îTS. vii îAitBr. îMBh. &c.
 ; (in later mythology he is called Aurva Bha1rgava as son of Cyavana
 and grandson of Bhr2igu
 ; he is the subject of a legend told in îMBh. i , 6802
 ; there it is said that the sons of Kr2itavi1rya , wishing to destroy
 the descendants of Bhr2igu in order to recover the wealth left them by
 their father , slew even the children in the womb
 ; one of the women of the family of Bhr2igu , in order to preserve her
 embryo , secreted it in her thigh [{Uru}] , whence the child at its
 birth was named Aurva
 ; on beholding whom , the sons of Kr2itavi1rya were struck with
 blindness , and from whose wrath proceeded a flame that threatened to
 destroy the world , had not Aurva at the persuasion of the Bha1rgavas
 cast it into the ocean , where it remained concealed , and having the
 face of a horse
 ; Aurva was afterwards preceptor to Sagara and gave him the
 A1gneya7stram , with which he conquered the barbarians who invaded his
 possessions
 ; cf. {vaDavA-mukha} , {vaDavA7gni})
 ; N. of a son of Vasisht2ha îHariv.
 ; ({As}) , úm. úpl. , N. of a class of Pitr2is îTa1n2d2yaBr. îLa1t2y.
 ; ({I}) , úf. a female descendant of U1rva îKa1s3. on îPa1n2. 4-1 , 73
 ; (úmf.) produced by or relating to the R2ishi Aurva îMBh. i , 387 ,
 &c.
 ; úm. the submarine fire (cast into the ocean by Aurva Bha1rgava , cf.
 above).
 .{aurvadahana}3{aurva--dahana} úm. the submarine fire îRa1jat.
 .{aurvAgni}3{aurvA7gni} úm. úid. îPrab. îS3is3.
 .{aurvAnala}3{aurvA7nala} úm. úid. îKa1d. _
 .{aurvAya}2{aurvAya} úNom. úA1. {aurvAyate} , to behave like the
 submarine fire îVen2is. [240,1] _
 .{aurva}1{aurva}2 úmf({I})n. (fr. {urvI}) , relating to the earth , of
 the earth îVarBr2S.
 ; ({am}) , ún. fossil salt îL. _
 .{aurvara}2{aurvara} úmfn. (fr. {urvarA}) , relating to or coming from
 the earth , coming from the ground (as dust) îS3is3. xvi , 27. _
 .{aurvaza}1{aurvaza} úmfn. containing the word {urvazI} (as an Adhya1ya
 or Anuva1ka) , úg. {vimuktA7di} îPa1n2. 5-2 , 61. _
 .{aurvazeya}2{aurvazeya} úm. a descendant of Urvas3i1 îVikr.
 ; N. of Agastya îL. _

.{aula}1{aula} úm. Arum Campanulatum (= {ola}) îNigh. _
 .{aulapi}1{aulapi} {ayas} úm. úpl. (fr. {ulapa}) N. of a warrior-tribe , úg. {dAmany-Adi} îPa1n2. 5-3 , 116. _
 .{aulapin}2{aulapin} {inas} úm. úpl. the school of Ulapa îKa1s3. on îPa1n2. 4-3 , 104. _
 .{aulapIya}2{aulapIya} úm. a king of the Aulapis above. _
 .{aulabhIya}1{aulabhIya} úm. a king of the Ulabhas , úg. {dAmany-Adi} îPa1n2. 5-3 , 116. _
 .{aulAna}1{aulAna4} úm. N. of S3a1ntanava [îSa1y.] îRV. x , 98 , 11. _
 .{aaluNDya}1{aaluNDya} úm. a descendant of Ulun2d2a , N. of Suprati1ta îVBr. _
 .{aulUka}1{aulUka} úm. (fr. {ulUka}) , N. of a village ; ; ({am}) , ún. a number of owls , úg. {khaNDikA7di} îPa1n2. 4-2 , 45. _
 _
 .{aulUkIya}2{aulUkIya} úmfn. (fr. {aulUka}) îPat. on îVa1rtt. 2 on îPa1n2. 4-2 , 104. _
 .{aulUkya}2{aulUkya} úm. a descendant of Ulu1ka , úg. {gargA7di} îPa1n2. 4-1 , 105
 ; a follower of the Vais3eshika doctrine (cf. {ulUka}).
 .{aulUkyadarzana}3{aulUkya--darzana} ún. N. of the Vais3eshika system îSarvad. 103 seqq. (erroneously printed {aulukya-dø}). _
 .{aulUkhala}1{aulUkhala4} úmfn. (fr. {ulUkhala}) , coming from a mortar , ground or pounded in a mortar îS3Br. îKa1tyS3r.
 ; ; ({au}) , úm. údu. mortar and pestle îMaitrS. i , 4 , 10. _
 .{aulvaNya}1{aulvaNya} ún. (fr. {ulvaNa}) , excess , superabundance (?). _
 .{auvIII}1{auvIII} úf. úv.1. for {ovIII} , ~ q.v. _
 .{auvell}2{auvell} úf. úid. _
 .{auveNaka}1{auveNaka} ún. a kind of song ({gItaka}) îYa1jn5. iii , 113. _
 .{auzata}1{auzata} úm. a descendant of Us3ata îHariv. _
 .{auzana}1{auzana} úmf({I})n. (fr. {uzanas}) , = {auzanasa} below îKa1s3. on îPa1n2. 4-2 , 8
 ; ; ({am}) , ún. N. of several Sa1mans îComm. on îNya1yam. _
 .{auzanasa}2{auzanasa} úmf({I})n. relating to or originating from Us3anas , peculiar to him îA1s3vGr2. îMBh. îBhP. &c.
 ; ; ({as} , {I}) , úmf. a descendant of Us3anas îMBh. i , 3376 îBhP. vii , ix
 ; ; ({am}) , ún. (scil. {zAstra}) the lawbook of Us3anas îPan5cat.
 ; N. of an Upa-pura1n2a , Ku1rmaP.
 ; N. of a Ti1rtha îMBh. iii , 7005. _
 .{auzanasya}2{auzanasya} úmfn. originating from Us3anas îMudr. _
 .{auzAna}1{auzAna4} úmfn. (perhaps úpres. p. of {A-úvaz} îNBD.) wishing for , desirous ({somena@saha@mizrI-bhAvaM@kAmayamaAna} îSa1y.) îRV. x , 30 , 9. _
 .{auzija}1{auzija4} úmfn. (fr. {uzij}) , desirous , zealous , wishing

îRV.
 ; N. of Kakshi1vat and other R2ishis îRV. îTS. îA1s3vS3r. &c. _
 .{auzInara}1{auzInara} úmf({I})n. belonging to the Us3i1naras îMBh. îHariv. &c.
 ; ; ({I}) , úf. N. of a wife of Puru1ravas îVikr. _
 .{auzInari}2{auzInari} úm. a king of the Us3i1naras îMBh. _
 .{auzIra}1{auzIra} úmfn. made of Us3i1ra îMBh. xii , 2299
 ; ; ({as} , {am}) , úm. ún. the stick which serves as a handle to the cow's tail used as a fan or chowri îL.
 ; the cow's tail used as a fan , the chowri îW.
 ; ; ({am}) , ún. an unguent made of Us3i1ra îMr2icch.
 ; a bed (used also as a seat) îL.
 ; a seat , chair , stool îL.
 ; = {uzIra} , ~ q.v. îW. _
 .{auzIrikA}2{auzIrikA} úf. the shoot (of a plant) îL.
 ; a basin , bowl îL. _
 .{auSaNa}1{auSaNa} ún. (fr. {uSaNa}) , pungency îL.
 .{auSaNazauNDI}3{auSaNa--zauNDI} úf. black pepper îL. [240,2] _
 .{auSata}1{auSata} incorrect for {auzata} , ~ q.v. _
 .{auSadazvi}1{auSadazvi} úm. a descendant of Oshad-as3va , N. of Vasumat îMBh. i , 3664. _
 .{auSadha}1{auSadha4} úmf({I})n. (fr. {oSadhi}) , consisting of herbs îS3Br. vii
 ; ; ({I}) , úf. N. of Da1ksha1yan2i1 îMatsyaP.
 ; ; ({am}) , ún. herbs collectively , a herb îS3Br. îAitBr. îKa1tyS3r. &c.
 ; herbs used in medicine , simples , a medicament , drug , medicine in general îMn. îMBh. îRagh. &c.
 ; a mineral îW.
 ; a vessel for herbs.
 .{auSadhapeSaka}3{auSadha4--peSaka} úm. one who grinds or pounds medicaments îCar.
 .{auSadhAvali}3{auSadhA7vali} úf. N. of a medical work composed by Pra1na-kr2ishn2a. _
 .{auSadhi}2{auSadhi} {is} or {I} úf. = {oSadhi} , ~ q.v. _
 .{auSadhIkR}2{auSadhI-úkr} to make into a medicament îMr2icch. _
 .{auSadhIya}2{auSadhIya} úmfn. medicinal îW.
 ; consisting of herbs , herby. _
 .{auSara}1{auSara} ún. (fr. {USara}) , fossil salt îL.
 ; iron stone îL. _
 .{auSaraka}2{auSaraka} ún. fossil salt îL. _
 .{auSasa}1{auSasa4} úmf({I})n. (fr. {uSas}) , relating to dawn , early , matutinal îTBr. ii
 ; ; ({I4}) , úf. daybreak , morning îS3Br. vi
 ; ; ({am}) , ún. N. of several Sa1mans. _
 .{auSasika}2{auSasika} úmfn. walking out at daybreak

.; early , matutinal &c. îT. _
 .{auSika}2{auSika} úmf. (fr. {uS}) , úid. îPat. on îPa1n2. 7-3 , 51. _
 .{auSastya}1{auSastya} úmf. relating to or treating of the sage Ushasti. _
 .{auSija}1{auSija} incorrect for {auzija} , ^q.v. _
 .{auSTra}1{auSTra} úmf. (fr. {uSTra}) , relating to or coming from a camel îGaut. xvii , 24 îMn. v , 8 îYa1jn5. îSus3r. &c.
 .; abounding in camels or buffaloes (as a country) îComm. on îPa1n2. 4-2 , 69
 .; ({am}) , ún. the skin of a buffalo îVait.
 .; the camel genus
 .; camel-nature îW. _
 .{auSTRaka}2{auSTRaka} úmf. coming from a camel îPa1n2. 4-3 , 157
 .; ({am}) , ún. a herd or multitude of camels îPa1n2. 4-2 , 39. _
 .{auSTRaratha}2{auSTRaratha} úmf. (fr. {uSTra-ratha}) , belonging to a carriage drawn by camels (as a wheel) îKa1s3. on îPa1n2. 4-3 , 122. _
 .{auSTRakSi}2{auSTRakSi} úm. a descendant of Usht2ra7ksha , N. of a teacher îVBr. _
 .{auSTRayaNa}2{auSTRayaNa} úm. a descendant of Usht2ra , úg. {arIhaNA7di} îPa1n2. 4-2 , 80. _
 .{auSTRayaNaka}2{auSTRayaNaka} úmf. relating to the above îib. _
 .{auSTrika}2{auSTrika} úmf. coming from a camel (as milk) îSus3r.
 .; an oil-miller ({tailika} îN11lak.) îMBh. viii , 2095. _
 .{auSTha}1{auSTha4} úmf. (fr. {oSTha}) , lip-shaped îS3Br. iv îKa1tyS3r. _
 .{auSNiha}1{au4SNiha} úmf. in the Ushn2ih metre , beginning with an Ushn2ih îVS. îS3Br. îSa1n3khS3r. &c.
 .; ({am}) , ún. = {uSNih} úg. {prajJA7di} îPa1n2. 5-4 , 38. _
 .{auSNika}1{auSNika} {As} úm. úpl. , N. of a people îMBh. _
 .{auSNya}1{auSNya} ún. (fr. {uSNa}) , heat , warmth , burning îYa1jn5. iii , 77 îSus3r. &c. _
 .{auSmya}2{auSmya} ún. (fr. {uSmaG}) , úid. îRagh. xvii , 33. _

.{ka}1{ka}1 the first consonant of the alphabet , and the first guttural letter (corresponding in sound to ¶{k} in ¶{keep} or ¶{king}).
 .{kakAra}3{ka--kAra} úm. the letter or sound {ka} îTPra1t.
 .{kavat}3{ka--vat} úmf. having the word {ka} îNBD.
 .{kavarga}3{ka--varga} úm. the gutturals (of which {ka} is the first letter) îTPra1t. îSiddh. (cf. {varga4}.) _
 .{ka}1{ka4}2 {kas} , {kA} , {kim} , interrog. úpron. (^ {kim} and 2. {kad}) , and cf. the following words in which the interrogative base {ka} appears , {katama} , {katara} , {kati} , {katham} , {kadA} , {karhi} , {kA} , &c.) , who? which? what? In its declension {ka} follows the pronoun {tad} except in únom. úacc. úsing. neut. , where {kim} has taken the place of {kad} or {kat} in classical Sanskr2it

.; but the old form {kad} is found in the Veda (^ Gram. 227) ; [cf. Zd. ¶{ka} , ¶{ko7} , ¶{kA7} , ¶{kat} ; Gk. \$, \$, (Ion. \$, \$.) \$, \$; Lat. ¶{quis} , &&&75137[240 , 2] ¶{quid} ; Lith. ¶{kas} {ka4} ; Goth. ¶{hvas} , ¶{hvo7} , ¶{hva} , Angl. Sax. ¶{hwa1} , ¶{hwaet} ; Eng. ¶{who} , ¶{what}.] The interrogative sentence introduced by {ka} is often terminated by {iti} (úe.g. {kasya@sa@putra@iti@kathyatAm} , let it be said , " whose son is he? ") , but {iti} may be omitted and the sentence lose its direct interrogative character (úe.g. {kasya@sa@putro@na@jJAyate} , it is not known whose son he is). {ka} with or without û1. {as} may express " how is it possible that? " " what power have I , you , they , &c.? " (úe.g. {ke@mama@dhanvino'nye} , what can the other archers do against me? {ke@AvAm@paritrAtum} , what power have we to rescue you?) {ka} is often connected with a demonstrative úpron. (úe.g. {ko@'yam@AyAti} , who comes here?) or with the potential (úe.g. {ko@hariM@nindet} , who will blame Hari?) {ka} is sometimes repeated (úe.g. {kaH@ko@'tra} , who is there? {kAn@kAn} , whom? whom? úi.e. which of them? cf. Gram. 54) , and the repetition is often due to a kind of attraction (úe.g. {keSAM@kiM@zAstram@adhyayanIyam} , which book is to be read by whom? Gram. 836. {a}). When {kim} is connected with the inst. c. of a noun or with the indecl. participle it may express " what is gained by doing so , &c.? " (= {ko'rthas}) [240,3]
 .; (úe.g. {kiM@vilambena} , what is gained by delay? {kim@bahuna} , what is the use of more words? {dhanena@kiM@yo@na@dadAti} , what is the use of wealth to him who does not give? with inst. and úgen. , {nIrujaH@kim@auSadhaiH} , what is the use of medicine to the healthy?) {ka} is often followed by the particles {iva} , {u} , {nAma} , {nu} , {vA} , {svid} , some of which serve merely to generalize the interrogation (úe.g. {kim@iva@etad} , what can this be? {ka@u@zrvat} , who can possibly hear? {ko@nAma@jAnAti} , who indeed knows? {ko@nv@ayam} , who , pray , is this? {kiM@nu@kAryam} , what is to be done? {ko@vA@devAd@anyaH} , who possibly other than a god? {kasya@svid@hRdayaM@nA7sti} , of what person is there no heart?) {ka} is occasionally used alone as an indefinite pronoun , especially in negative sentences (úe.g. {na@kasya@ko@vallabhaH} , no one is a favourite of any one
 .; {nA7nyo@jAnAti@kaH} , no one else knows
 .; {kathaM@sa@ghAtayati@kam} , how does he kill any one?) Generally , however , {ka} is only made indefinite when connected with the particles {ca} , {cana4} , {cid} , {vA} , and {a4pi} , in which case {ka} may sometimes be preceded by the relative {ya} (úe.g. {ye@ke@ca} , any persons whatsoever
 .; {yasyai@kasyai@ca@devatAyai} , ÷to any deity whatsoever
 .; {yAni@kAni@ca@mitrANi} , any friends whatsoever
 .; {yat@kiMca} , whatever). The particle {cana} , being composed of {ca} and {na} , properly gives a negative force to the pronoun (úe.g.

{yasmAd@indrAd@Rte@kiMcana} , without which Indra there is nothing) , but the negative sense is generally dropped (úe.g. {kazcana} , any one ; {na@kazcana} , no one) , and a relative is sometimes connected with it (úe.g. {yat@kiMcana} , anything whatsoever). Examples of {cid} with the interrogative are common ; {vA} and {api} are not so common , but the latter is often found in classical Sanskr2it (úe.g. {kazcid} , any one ; {kecid} , some ; {na@kazcid} , no one ; {na@kiMcid@api} , nothing whatsoever ; {yaH@kazcid} , any one whatsoever ; {kecit} - {kecit} , some - others ; {yasmin@kasmin@vA@deze} , in any country whatsoever ; {na@ko@'pi} , no one ; {na@kimapi} , nothing whatever). {ka} may sometimes be used , like 2. {kad} , at the beginning of a compound. - {ka-pUya} , &c. _ .{ka}1{ka4}3 úm. (according to native authorities) N. of Praja1pati or of a Praja1pati îVS. xx , 4 ; xxii , 20 îTS. i îS3Br. &c. ; of Brahman îMBh. i , 32 îBhP. iii , 12 , 51 ; xii , 13 , 19 ; 20 ; of Daksha îBhP. ix , 10 , 10 ; of Vishn2u îL. ; of Yama îL. ; of Garud2a ; the soul îTattvas. ; a particular comet îVarBr2S. ; the sun îL. ; fire îL. ; splendour , light îL. ; air îL. ; a peacock îL. ; the body îL. ; time îL. ; wealth îL. ; sound îL. ; a king îL. ; = {kAma-granthi} (?) ; ({am}) , ún. happiness , joy , pleasure îChUp. iv , 10 , 5 îNir. &c. ; water îMaitrS. i , 10 , 10 îS3Br. x îYa1jn5. &c. ; the head ; hair , a head of hair îL. ; (also regarded as úind. ; cf. 1. {kam}.) .{kaja}3{ka4--ja} úmfn. produced in or by water , watery , aquatic ; ({am}) , ún. a lotus îAgP. ; {-øA7sana} úm. `` sitting on a lotus '' , N. of Brahma1 îHcat. .{kada}3{ka4--da} úm. `` water-giver '' , a cloud îL. _

.{ka}1{ka}4 a Taddhita affix (much used in forming adjectives ; it may also be added to nouns to express diminution , deterioration , or similarity , úe.g. {putraka} , a little son ; {azvaka} , a bad horse or like a horse). _ .{kaMya}1{kaMya} &c. - 1. {kam}. [241,1] _ .{kaMvUla}1{kaMvUla} ún. (in astrol.) N. of the eighth Yoga , = Arabic \$. _ .{kaMza}1{kaMza4} = {kaMsa4} below. _ .{kaMs}1{kaMs} úcl. 2. úA1. {kaMste} , {cakaMse} , {kaMsitA} , &c. , ÷to go ; ÷to command ; ÷to destroy îDha1tup. xxiv , 14. _ .{kaMsa}1{kaMsa4} {as} , {am} úm. ún. (ú{kam} îUn2. iii , 62) , a vessel made of metal , drinking vessel , cup , goblet îAV. x , 10 , 5 îAitBr. îS3Br. &c. ; (a noun ending in {as} followed by {kaMsa} in a compound does not change its final , cf. {ayas-kaMsa} , &c. îPa1n2. 8- , 3 , 46) ; a particular measure (= two A1d2hakas îCar. ; = one A1d2haka îL.) ; a metal , tutanag or white copper , brass , bell-metal ; úm. N. of a king of Mathura1 (son of Ugra-sena and cousin of the Devaki1 who was mother of Kr2ishn2a [Ugra-sena being brother of Devaka , who was father of Devaki1] ; he is usually called the uncle , but was really a cousin of Kr2ishn2a , and became his implacable enemy because it had been prophesied to Kan6sa that he would be killed by a child of Devaki1 ; as the foe of the deity he is identified with the Asura Ka1lanemi ; and , as he was ultimately slain by Kr2ishn2a , the latter receives epithets like {kaMsa-jit} , conqueror of Kan6sa , &c.) îMBh. îVP. îBhP. &c. ; N. of a place , úg. {takSazilA7di} îPa1n2. 4-3 , 93 ; ({A}) , úf. N. of a sister of Kan6sa îHariv. îBhP. îVP. .{kaMsakAra}3{kaMsa4--kAra} úm. a worker in white copper or brass , bell-founder (considered as one of the mixed castes) îBrahmaP. .{kaMsakRS}3{kaMsa4--kRS} úm. `` punisher of Kan6sa '' , N. of Kr2ishn2a îS3is3. i , 16. .{kaMsakezIniSudana}3{kaMsa4--kezI-niSudana} úm. the destroyer or conqueror of Kan6sa and Kes3in , N. of Kr2ishn2a îMBh. iii , 623. .{kaMsajit}3{kaMsa4--jit} úm. N. of Kr2ishn2a îL. .{kaMsaniSudana}3{kaMsa4--niSudana} úm. úid. îMBh. iii , 15528. .{kaMsapAtra}3{kaMsa4--pAtra} ún. a particular measure (= one A1d2haka) îS3a1rn3gS. .{kaMsamardana}3{kaMsa4--mardana} úm. N. of Kr2ishn2a îL. .{kaMsamAkSika}3{kaMsa4--mAkSika} úm. a metallic substance in large grains , a sort of pyrites. .{kaMsayajJa}3{kaMsa4--yajJa} úm. a particular sacrifice. .{kaMsavaNij}3{kaMsa4--vaNij} úm. a brazier or seller of brass vessels.

.{kaMsavatI}3{kaMsa4--vatI} úf. N. of a sister of Kan6sa and Kan6sa1.
 .{kaMsavadha}3{kaMsa4--vadha} úm. `` killing of Kan6sa '' , N. of a drama by S3esha-Kr2ishn2a.
 .{kaMsavidrAvaNakarI}3{kaMsa4--vidrAvaNakarI} úf. `` driver away of Kan6sa '' , N. of Durga1 , MB3h. iv , 180.
 .{kaMsazatru}3{kaMsa4--zatru} úm. N. of Kr2ishn2a.
 .{kaMsasthAla}3{kaMsa4--sthAla} ún. a vessel made of metal îLa1t2y.
 .{kaMsahan}3{kaMsa4--han} úm. N. of Kr2ishn2a.
 .{kaMsahanana}3{kaMsa4--hanana} ún. the slaying of Kan6sa.
 .{kaMsArAti}3{kaMsA7rAti} úm. `` enemy of Kan6sa '' , N. of Kr2ishn2a.
 .{kaMsAri}3{kaMsA7ri} úm. úid.
 .; N. of a king , Kshit.
 .{kaMsAsthi}3{kaMsA7sthi} ún. tutanag , white copper , any alloy of tin and copper îL.
 .{kaMsodbhavA}3{kaMso7dbhavA} úf. a fragrant earth îL. _
 .{kaMsaka}2{kaMsaka} úm. a vessel made of metal , goblet , cup îPat.
 .; ({am}) , ún. a kind of unguent applied to the eyes îL. _
 .{kaMsika}2{kaMsika} úmf({I})n. relating to or made of bell-metal îPa1n2. 5-1 , 25. _
 .{kaMsIya}2{kaMsIya} úmf. úid. îPa1n2. 4-3 , 168
 .; ({am}) , ún. bell-metal. _
 .{kaMsAra}1{kaM-sAra} úmf. having a hard centre (said of rice) îBRD. îAitBr. ii , 9 , 2 , (but Aufrecht divides according to îSa1y. , {yatkiMcitkaM@sAram}.) _
 .{kak}1{kak} úcl. 1. úA1. {kakate} , {cakake} , {kakitA} , &c. , ÷to be unsteady
 .; ÷to be proud
 .; ÷to wish îDha1tup. iv , 16. _
 .{kakajAkRta}1{kakajA4-kRta} úmf({A})n. mutilated , torn to pieces [îBRD.] îAV. xi , 10 , 25. _
 .{kakanda}1{kakanda} úm. gold îL.
 .; N. of a king îL. _
 .{kakara}1{ka4kara} úm. a kind of bird îVS. xxiv , 20 îMaitrS. iii , 14 , 1. _
 .{kakardu}1{kaka4rdu} úm. destruction of enemies [îSa1y.] îRV. x , 102 , 6. _
 .{kakATa}1{kakATa} úmf. whirling up. - {reNu-kaø}. _
 .{kakATikA}1{kakATikA} úf. a particular part of the frontal bone îAV. x , 2 , 8
 .; the back of the neck îT. (cf. {kRkATikA}.) _
 .{kakuJjala}1{kakuJjala} úm. the bird Ca1taka îL. (cf. {kapiJjala}.) _
 .{kakuTha}1{kakuTha4} úm. a kind of bird îMaitrS. iii , 14 , 13 (cf. {kakkaTa}.) _
 .{kakutsala}1{kakutsala} ún. (perhaps) an expression of endearment applied to a child [îBRD.] îAV. xviii , 4 , 66 , (= {kakut-sthala} , {jAmayo@navo7DhAH@kakut-

sthalam@vastreNa@yatho7rNuvanti@tathai9va@mana@AcchAdaya) , {ity-arthaH} îT.) [241,2] _
 .{kakutstha}1{kakut-stha} - below. _
 .{kakud}1{kaku4d} {t} úf. a peak or summit (Lat. ¶{cacumen})
 .; chief , head îRV. viii , 44 , 16 îAV. vi , 86 , 3 îTS. îS3Br.
 .; any projecting corner or projection (as of a plough) îBhP. v , 25 , 7
 .; the hump on the shoulders of the Indian bullock îAV. îTS. îBhP. &c.
 .; the hump (of a man) îKatha1s.
 .; N. of a metre (= {kaku4bh}) îTS.
 .; an ensign or symbol of royalty (as the white parasol &c.)
 .; N. of a daughter of Daksha and wife of Dharmā
 .; (cf. {tri-kakud} , {sthU1a-kakud} , &c. , where the form {kakud} is said to be substituted for {ka4kuda} below îPa1n2. 5-4 , 146 ; 147.)
 .{kakuddruma}3{kaku4d--druma} úm. N. of a jackal îPan5cat.
 .{kakudmat}3{kaku4d--mat} úmf. having a projection or elevation , possessing a hump îRV. x , 8 , 2 ; 102 , 7 îVS. ix , 6 îRagh. îPan5cat. &c.
 .; ({An}) , úm. a mountain îRagh. xiii , 47
 .; a bullock with a hump on his shoulders îKum. i , 57
 .; N. of a medicinal plant îL.
 .; ({tI}) , úf. the hip and loins îL.
 .; N. of a metre
 .; N. of the wife of Pradyumna îVP.
 .{kakudman}3{kaku4d--man} úmf. high , lofty îHariv.
 .{kakudmi}3{kaku4d--mi} (in úcomp. for {-min}) , {-kanyA} úf. `` mountain-daughter '' , a river îL.
 .; N. of Revati1 (wife of Bala-ra1ma) îS3is3. ii , 20.
 .{kakudmin}3{kaku4d--min} úmf. peaked , humped îMBh. îVarBr2S.
 .; ({I}) , úm. a mountain îL.
 .; a bullock with a hump on his shoulders îBhP.
 .; N. of Vishn2u îHariv.
 .; of a king of the A1nartas îHariv. 644 îBhP. ix , 3 , 29 îVP.
 .; ({inI}) , úf. N. of a river îPadmaP.
 .{kakudvat}3{kaku4d--vat} úmf. having a hump
 .; ({An}) , úm. a bullock with a hump on his shoulders îR.
 .; ({tI}) , úf. N. of the wife of Pradyumna (v. l. {kakudmatI}) îVP. _
 .{kakut}2{kakut} (in úcomp. for {kaku4d} above).
 .{kakutstha}3{kakut--stha} úm. `` standing on a hump '' , N. of a son of Sas3a1da and grandson of Ikshva1ku îMBh. îHariv. îBhP. &c. (so called because in a battle he stood on the hump of Indra who had been changed into a bull
 .; according to the îR. he is a son of Bhagi1ratha). _
 .{kakuda}2{ka4kuda} {as} , {am} úm. ún. a peak , summit (of a mountain &c.)
 .; chief , head , pre-eminent îAV. x , 10 , 19 îS3Br. îRagh. &c.
 .; the hump on the shoulders of the Indian bullock îMBh.

.; a species of serpent îSus3r.
.; an ensign or symbol of royalty (as the white parasol &c.) îRagh.
.; úm. N. of a king îVP.
.{kakudakAtyAyana}3{ka4kuda--kAtyAyana} úm. N. of a Brahmān (who was a violent adversary of Ś3a1kyamuni).
.{kakudarUpin}3{ka4kuda--ørUpin} úmfn. shaped like a hump îDaivBr.
.{kakudavat}3{ka4kuda--vat} úmfn. hump-backed îVarBr2.
.{kakudAkSa}3{kakudA7kSa} úm. N. of a man , úg. {revaty-Adi} îPa1n2. 4-1 , 146.
.{kakudAvarṭa}3{kakudA7varṭa} úm. a kind of curl on the coat (of a horse).
.{kakudAvartin}3{kakudAvartin} úm. a horse having the above curl îL. _
.{kakun}2{kaku4n} (in úcomp. for {kaku4d} above).
.{kakanmat}3{kaku4n--mat} úmfn. = {kaku4d-mat} , -q.v. îTS. _
.{kakundara}1{kakundara} ún. (connected with {kakud}?) the cavities of the loins îYa1jn5. iii , 96 îBhpr. _
.{kakubh}1{kaku4bh} {p} úf. (cf. {kakud}) a peak , summit îRV.
.; space , region or quarter of the heavens îBhP. îMr2icch. îKatha1s. &c.
.; N. of a metre of three Pa1das (consisting of eight , twelve , and eight syllables respectively
.; so called because the second Pa1da exceeds the others by four syllables) îRPr1t. 889 îAV. xiii , 1 , 15 îVS. îS3Br. &c.
.; unornamented hair or the hair hanging down like a tail îL.
.; a wreath of Campaka flowers îL.
.; splendour , beauty îL.
.; a Ś3a1stra or science îL.
.; a Ra1gin2i1 or mode of music îL.
.; N. of a daughter of Dakṣha and wife of Dharma (as a personified quarter of the sky) îBhP.
.{kakubhvat}3{kaku4bh--vat} úmfn. having an elevation , rising to a peak îMaitrS. i , 11 , 1. _
.{kakup}2{kakup} (in úcomp. for {kaku4bh}) ,
.{kakupkAram}3{kakup--kAram} úm. p. accompanied by rendering into Kakubh metres îS3a1n3khBr.
.{kakupradAha}3{kakup--pradAha} úm. ``" a glowing of the quarters of the sky "" , unusual redness of the horizon îVarBr2S. _
.{kakub}2{kakub} (in úcomp. for {kaku4bh}).
.{kakubjaya}3{kakub--jaya} úm. conquest of the quarters or of the world îRa1jat.
.{kakubbhaNDa}3{kakub--bhaNDa4} úm. a mythical being îSuparn2. _
.{kakubha}2{kakubha4} úmfn. lofty , excelling , distinguished îVS. îTS.
.; úm. a kind of evil spirit îAV. viii , 6 , 10
.; a kind of bird îSvapnac.
.; the tree Terminalia Arjuna îMBh. îSus3r. &c.
.; a part of the Indian lute called the belly (a wooden vessel covered

with leather placed under its neck to render the sound deeper , or a crooked piece of wood at the end of the lute) îL.
.; (in mus.) a particular Ra1ga or mode
.; a kind of disease îL.
.; N. of a man , úg. {tika-kitavA7di} îPa1n2. 2-4 , 68
.; of a mountain îBhP.
.; ({A}) , úf. space , region îL.
.; (in mus.) a particular Ra1gin2i1
.; ({am}) , ún. the flower of Terminalia Arjuna îKa1vya7d. [241,3]
.{kakubhamaya}3{kakubha4--maya} úmfn. made of the wood of Terminalia Arjuna îVarBr2S.
.{kakubhAkAra}3{kakubhA7kAra} úm. a kind of bird (cf. {kakubha}) îL.
.{kakubhAdinI}3{kakubhA7dinI} úf. ``" tasting like Kakubha "" [îT.] , a kind of perfume îL. (cf. {naI}). _
.{kakum}2{kakum} (by Sandhi for {kaku4bh}).
.{kakummatI}3{kakum--matI} úf. N. of a metre , ChandS. iii , 56. _
.{kakuha}2{kakuha4} (= {kakubha4}) , úmfn. lofty , high , eminent , great îRV. _
.{kakuḥastinA}2{kakuḥastinA} v. l. for {kakuha4} îNigh. _
.{kakuyaSTika}1{kakuyaSTika} úf. a kind of bird îCar. _
.{kakeruka}1{kakeruka} úm. a worm in the stomach îCar. îS3a1rn3gS. _
.{kakk}1{kakk} v. l. for {kakh} , -q.v. _
.{kakkata}1{kakkata4} úm. a species of animal (offered at a sacrifice to the goddess Anumati) îVS. xxiv , 32 îTS. v. _
.{kakkaraAja}1{kakka-rAja} úm. N. of a king. _
.{kakkala}1{kakkala} úm. N. of a man. _
.{kakkula}1{kakkula} úm. N. of a Buddhist Bhikṣu îLalit. (v. l. {vakula}). _
.{kakkola}1{kakkola} úm. a species of plant (bearing a berry , the inner part of which is waxy and aromatic) îSus3r. îR. &c.
.; ({I}) , úf. úid. îPan5cad.
.; ({am}) , ún. a perfume prepared from the berries of this plant îSus3r. _
.{kakkolaka}2{kakkolaka} ún. the above perfume îSus3r. _
.{kakkolika}2{kakkolika} úf. a species of plant îL. _
.{kakkh}1{kakkh} v. l. for {kakh} , -q.v. _
.{kakkhaTa}1{kakkhaTa} úmfn. hard , solid îL.
.; ({I}) , úf. chalk îL.
.{kakkhaTapattra}3{kakkhaTa--pattra} úm. Corchorus Olitorius (rope is made from its fibre) îL. _
.{kakvala}1{kakvala} úm. N. of a man (vv. ll. {kakkvala} , {kakvalla}). _
.{kakSa}1{ka4kSa} úm. (ú{kaS} îUn2. iii , 62
.; cf. ú{kac}) , lurking-place , hiding-place îRV. x , 28 , 4 îVS. xi , 79
.; a wood , large wood (?) îRV. vi , 45 , 31

.; a forest of dead trees , a dry wood , underwood (often the lair of wild beasts) îVS. îTS. îTa1n2d2yaBr. îMn. &c.
.; an inner recess , the interior of a forest
.; grass , dry grass
.; a spreading creeper , climbing plant îL.
.; side or flank îL.
.; sin îL.
.; a gate îW.
.; a buffalo îL.
.; Terminalia Bellerica îW.
.; ({as} , {A}) , úmf. the armpit (as the most concealed part of the human body) , region of the girth îAV. vi , 127 , 2 îSus3r. îMr2icch. &c. ; [cf. Lat. ¶{coxa} , ` hip "" ; O. H. G. ¶{hahsa} ; Zd. ¶{kasha} ; cf. Sk. ¶{kaccha}]
.; a girdle , zone , belt , girth îMBh. îBhP. &c.
.; the end of the lower garment (which , after the cloth is carried round the body , is brought up behind and tucked into the waistband)
.; hem , border , lace îBhP. ix , 10 , 37
.; the scale of a balance îKa1vya7d. îVcar.
.; ({A}) , úf. painful boils in the armpit îSus3r.
.; a surrounding wall , a wall , any place surrounded by walls (as a court-yard , a secluded portion of a building , a private chamber or room in general) îMBh. îBhP. îMn. &c.
.; the orbit of a planet îVarBr2S. îSu1ryas. &c.
.; the periphery , circumference îSu1ryas. xii , 65
.; balance , equality , similarity , resemblance îMBh. xii , 7269 îVarBr2S. 26 , 6
.; emulation , rivalry , object of emulation îNaish.
.; the jeweller's weight called Retti îL.
.; objection or reply in argument îL.
.; a particular part of a carriage îL.
.; ({As}) , úm. úpl. , N. of a people îMBh. îVP.
.; {kakSadhara}3{ka4kSa--dhara} úm. the part of the body where the upper arm is connected with the shoulder , the shoulder-joint îSus3r.
.; {kakSapa}3{ka4kSa--pa} úm. one of the nine treasures of Kuvera (cf. {kacchapa}.)
.; {kakSapuTa}3{ka4kSa--puTa} úm. the armpit
.; N. of úúwk. on magic.
.; {kakSaruhA}3{ka4kSa--ruhA} úf. a fragrant grass , Cyperus îL.
.; {kakSaloman}3{ka4kSa--loman} ún. the hair under the armpit îR.
.; {kakSazAya}3{ka4kSa--zAya} úm. ` sleeping upon dry grass "" [îT.] , a dog îL. (cf. {kaGka-zAya}.)
.; {kakSasena}3{ka4kSa--sena} úm. N. of a Ra1jarshi îMBh.
.; {kakSastha}3{ka4kSa--stha} úmf. situated on the side , seated on the heap or flank.
.; {kakSAgni}3{kakSA7gni} úm. fire in dry wood or grass îMBh. iii , 14757.

.; {kakSAdhyAya}3{kakSA7dhyAya} úm. N. of a part of a commentary by Bhu1-dhara on the Su1rya-siddha1nta.
.; {kakSAntara}3{kakSA7ntara} ún. an inner or private apartment.
.; {kakSApaTa}3{kakSA--paTa} orð úm. a cloth passed between the legs to cover the privities îPan5cat.
.; {kakSApuTa}3{kakSA--puTa} úm. a cloth passed between the legs to cover the privities îPan5cat.
.; {kakSApuTi}3{kakSApuTi} úm. N. of a physician (wrong for {kAkSapuTi}?).
.; {kakSAvekSaka}3{kakSA7ve7kSaka} úm. overseer of the inner apartments îL.
.; keeper of a royal garden , door-keeper îL.
.; a poet îL.
.; a debauchee îL.
.; a player , painter îL. [242,1]
.; warmth of feeling , strength of sentiment îW.
.; {kakSAzrita}3{kakSA7zrita} ún. ` being in the arm-pit "" , the hair under the armpit îL.
.; {kakSotthA}3{kakSo7tthA} úf. a species of Cyperus îL.
.; {kakSodaka}3{kakSo7daka} ún. moisture in a thicket îAitA1r. v , 3 , 3 , 18. _
.; {kakSaka}2{kakSaka} úm. N. of a Na1ga îMBh. _
.; {kakSatu}2{kakSatu} úm. N. of a plant îKa1s3. îPa1n2. 4-2 , 71. _
.; {kakSas}2{kakSas} {asI} ún. údu. (perhaps) the depressions on both sides of the wrist îAitA1r. i , 2 , 6 , 20. _
.; {kakSAya}2{kakSAya} úNom. úA1. {kakSAyate} , to wait for any one in a hidden place , lie in ambush
.; ÷to intend anything wicked îKa1ty. on îPa1n2. 3-1 , 14. _
.; {kakSin}2{kakSin} úmf. having or furnished with a {kakSa} úg. {sukhA7di} îPa1n2. 5-2 , 131 (not in îKa1s3.) _
.; {kakSI}2{kakSI} (in úcomp. for {kakSa}).
.; {kakSIkaraNa}3{kakSI--karaNa} ún. the act of admitting or assenting îSarvad.
.; {kakSIkartavya}3{kakSI--kartavya} úmf. to be adopted or admitted (as an opinion) îib.
.; {kakSIkAra}3{kakSI--kAra} úm. adoption , admission , holding (as of an opinion) îib.
.; {kakSIkR}3{kakSI--ûkR} ` to put anything under the arm "" , accept , assent to , hold (as an opinion) , admit , recognize (cf. {aGgI--ûkR} , {urarI--ûkR} , &c.) îSarvad.
.; {kakSIkRta}3{kakSI--kRta} úmf. assented , held , promised , admitted.
_.
.; {kakSIvat}2{kakSI4vat} {An} úm. (for {kakSyA-vat} îKa1s3. on îPa1n2. 8-2 , 12) , N. of a renowned R2ishi (sometimes called Pajriya
.; he is the author of several hymns of the R2ig-veda , and is fabled as a son of Us3ij and Di1rgha-tamas) îRV. îAV. îS3a1n3khS3r. &c.

.; ({antas}), úm. úpl. the descendants of Kakshi1vat îRV. i , 126 , 4.

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. {kakSeyu}2{kakSeyu} úm. N. of a son of Raudra1s3va and Ghr2ita1ci1 îMBh. îHariv. îVP. _

. {kakSya}2{ka4kSya} úmfn. being or abiding in shrubs or dry grass îVS. xvi , 34

.; ({kakSya4} , fr. {kakSyA4}) , filling out the girth , well fed [îSa1y.] îRV. v , 44 , 11

.; ({kakSyA4}) , úf. girth (of an animal) , girdle , zone îRV. îAV. viii , 4 , 6 ; xviii , 1 , 15 îMBh. &c. (cf. {baddha-kakSya})

.; the enclosure of an edifice (either the wall &c. so enclosing it , or the court or chamber constituting the enclosure , the inner apartment of a palace) îMBh. îR. &c.

.; the orbit of a planet îA1ryabh.

.; the scale of a balance îPat.

.; an upper garment îL.

.; similarity , equality îL.

.; effort , exertion îL.

.; a shrub yielding the black and red berry (that serves as a jeweller's weight) , the Retti or Gun5ja , Abrus Precatorius îL.

.; ({As}) , úf. úpl. the fingers îNigh.

.; ({am}) , ún. the scale of a balance îComm. on îYa1jn5.

.; a part of a carriage îR.

.; a girdle , girth.

. {kakSyaprA}3{ka4kSya--prA4} úmfn. filling out the girth , well fed îRV. i , 10 , 3.

. {kakSyAvat}3{kakSyA-vat} úmfn. furnished with a girth

.; ({An}) , úm. = {kakSivat} îKa1s3. on îPa1n2. 8-2 , 12.

. {kakSyAvekSaka}3{kakSyA7ve7kSaka} úm. = {kakSA7ve7kSaka} , ^q.v. îL.

. {kakSyAstotra}3{kakSyA-stotra} ún. N. of a Stotra. _

. {kakh}1{kakh} úcl. 1. úP. {kakhati} , {cakAkha} , {kakhitA} , &c. ,

÷to laugh , laugh at or deride: Caus. {kakhayati} , to cause to laugh

îDha1tup. v , 6 ; xix , 22 ; [cf. Lat. ¶{cachinnare} ; Gk. \$, O. H. G.

¶{huoch} ; Germ. ¶{ha10her} , &&&75584[242 ,1] ¶{heher} ; Eng.

¶{cackle}.] _

. {kakhyA}1{kakhyA} incorrect for {kakSyA} , ^q.v. îL. _

. {kag}1{kag} úcl. 1. úP. {kagati} , ÷to act , perform (?) îDha1tup. xix , 29. _

. {kagittha}1{kagittha} v. l. for {kapittha} , ^q.v. îL. _

. {kaGk}1{kaGk} úcl. 1. úA1. {kaGkate} , {cakaGke} , {kaGkitA} , &c. , ÷to go îDha1tup. iv , 20 ; [cf. Hib. ¶{cichet} , ^" walking " ; Lith.

¶{kanku4} , ^" to come to. "] _

. {kaGka}1{kaGka4} úm. (fr. the above according to îT.) , a heron (the first heron is supposed to be a son of Surasa1 îMBh. i , 2633) îVS. xxiv , 31 îSV. îMBh. îMr2icch. &c.

.; a kind of mango îL.

.; N. of Yama îL.

.; of several men îMBh. îHariv. îBhP. &c.

.; a N. assumed by Yudhisht2hira (before king Vira1t2a , when in the disguise of a Bra1hman) îMBh. iv

.; a false or pretended Bra1hman îL.

.; a man of the second or military tribe îL.

.; one of the eighteen divisions of the continent îW.

.; ({As}) , úm. úpl. , N. of a people îMBh. îBhP. îVarBr2S.

.; ({A}) , úf. a kind of sandal îL.

.; the scent of the lotus îL.

.; ({A} and {I}) , úf. N. of a daughter of Ugrasena (and sister of Kan3ka) îBhP. îVP.

. {kaGkacit}3{kaGka4--ci4t} úmfn. collected into a heap resembling a heron îTS. v îS3Br. îS3ulbas. &c.

. {kaGkatuNDa}3{kaGka4--tuNDa} úm. N. of a Rakshas îR.

. {kaGkatroTa}3{kaGka4--troTa} úm. a kind of fish , Esox Kankila îL.

. {kaGkatroTi}3{kaGka4--troTi} úm. úid. îL.

. {kaGkapattra}3{kaGka4--pattra} ún. a heron's feather (fixed on an arrow) îR. îRagh.

.; (úmf.) furnished with the feathers of a heron (as an arrow) îMBh.

.; úm. an arrow furnished with heron's feathers.

. {kaGkapattrin}3{kaGka4--øpattrin} úmfn. furnished with heron's feathers îMBh. îR.

. {kaGkparvan}3{kaGka4--parvan} úm. a kind of serpent îAV.

. {kaGkapRSThI}3{kaGka4--pRSThI} úf. a species of fish îL. [242,2]

. {kaGkamA1A}3{kaGka4--mA1A} úf. beating time by clapping the hands îW.

. {kaGkamukha}3{kaGka4--mukha} úmfn. shaped like a heron's mouth (said of a sort of forceps) îSus3r.

. {kaGkarola}3{kaGka4--rola} úm. Alangium Hexapetalum îL.

. {kaGkalatA}3{kaGka4--latA} úf. a species of plant îL.

. {kaGkaloDya}3{kaGka4--loDya} v. l. for {aGga-loDya} , ^q.v.

. {kaGkavadana}3{kaGka4--vadana} ún. ^" heron's mouth " , a pair of tongs îVen2is.

. {kaGkazatru}3{kaGka4--zatru} úm. Desmodium Gangeticum îL.

. {kaGkazAya}3{kaGka4--zAya} úm. ^" sleeping like a heron " (?) , a dog îL. (cf. {kakSa-zAya}.) _

. {kaGkaTa}1{kaGkaTa} úm. (û{kaGk} îUn2. iv , 81) , armour , mail îR. îRagh. îVen2is.

.; an iron hook (to goad an elephant) îL.

.; boundary , limit

.; ({As}) , úm. úpl. , N. of a people îVarBr2. _

. {kaGkaTaka}2{kaGkaTaka} úm. armour , mail îL. _

. {kaGkaTika}2{kaGkaTika} úmfn. relating to armour , úg. {kumudA7di} îPa1n2. 4-2 , 80. _

. {kaGkaTin}2{kaGkaTin} úmfn. furnished with armour , úg. {prekSA7di} îib.

.; ({I}), úm. a chamberlain îHcar. 121 , 24. _
 .{kaGkaTila}2{kaGkaTila} úmfn. armed with mail , úg. {kAsA7di} îPa1n2. 4-2 , 80. _
 .{kaGkaTerI}1{kaGkaTerI} úf. turmeric îW. _
 .{kaGkaNa}1{kaGkaNa} ún. ({as} úm. îL.) , (û{kai} îComm. on îUn2. iv , 24) , a bracelet , ornament for the wrist , ring îMBh. îBhartr2. îHit. &c.
 .; a band or ribbon (tied round the wrist of a bride or bridegroom before marriage) îMcar.
 .; an annual weapon îMBh.
 .; an ornament round the feet of an elephant îMBh. iii , 15757
 .; any ornament or trinket
 .; a crest
 .; úm. N. of a teacher
 .; ({A}) , úf. N. of one of the mothers in the retinue of Skanda îMBh. ix , 2634
 .; ({I}), úf. an ornament furnished with bells îL. (cf. {kakSA} .; {kiGkiNI}.)
 .{kaGkaNadhara}3{kaGkaNa--dhara} úm. a bridegroom îMcar.
 .; ({A}) , úf. a bride îib.
 .{kaGkaNapura}3{kaGkaNa--pura} ún. N. of a town îRa1jat.
 .{kaGkaNapriya}3{kaGkaNa--priya} úm. N. of a demon causing fevers îHariv.
 .{kaGkaNabhUSaNa}3{kaGkaNa--bhUSaNa} úmfn. adorned with tinkling ornaments îL.
 .{kaGkaNamaNI}3{kaGkaNa--maNI} úf. a jewel in a bracelet îComm. on îUn2. iv , 117.
 .{kaGkaNavarSa}3{kaGkaNa--varSa} úmfn. `` raining down bracelets '' , a magician îRa1jat. iv , 246
 .; N. of a king îRa1jat.
 .{kaGkaNavarSitA}3{kaGkaNa--varSi-tA} úf. the state of being the above îib.
 .{kaGkaNahArikA}3{kaGkaNa--hArikA} úf. a kind of bird îComm. on îPa1rGr2. _
 .{kaGkaNin}2{kaGkaNin} úmfn. ornamented with a bracelet îKatha1s. _
 .{kaGkaNIka}2{kaGkaNIka} úm. N. of a Na1ga îVP.
 .; ({A}) , úf. an ornament furnished with bells îL.
 .; a string tied round the wrist îL. _
 .{kaGkata}1{ka4Gkata} úm. ({I} , {am} úfn. îL.) a comb , hair-comb îAV. xiv , 2 , 68 (v. l. {kaNTaka}) îTBr. îPa1rGr2. &c.
 .; a slightly venomous animal [îSa1y.] îRV. i , 191 , 1
 .; N. of a teacher
 .; ({I}) , úf. Sida Rhombifolia. _
 .{kaGkatika}2{kaGkatika} úf. a comb
 .; Sida Rhombifolia îBhpr. _
 .{kaGkatIya}2{kaGkatI4ya} {As} úm. úpl. , N. of a family. _

.{kaGkara}1{kaGkara} úmfn. vile , bad îL.
 .; ({am}) , ún. buttermilk mixed with water îL.
 .; a particular high number îLalit. _
 .{kaGkAla}1{kaGkAla} {as} , {am} úm. ún. a skeleton îMBh. îKatha1s. &c.
 .; úm. a particular mode in music.
 .{kaGkAlaketu}3{kaGkAla--ketu} úm. N. of a Da1nava.
 .{kaGkAlabhairava}3{kaGkAla--bhairava} ún. N. of úúwk.
 .; {-tantra} ún. úid.
 .{kaGkAlamAlabhArin}3{kaGkAla--mAla-bhArin} úm. `` wearing a necklace of bones '' , N. of S3iva.
 .{kaGkAlamAlin}3{kaGkAla--ømAlin} úm. úid.
 .{kaGkAlamusala}3{kaGkAla--musala} ún. N. of a mythical weapon îR. _
 .{kaGkAlaya}2{kaGkAlaya} úm. the human body îT.
 .; N. of an author. _
 .{kaGkAlin}2{kaGkAlin} {I} úm. N. of a Yaksha îBrahmaP.
 .; ({inI}) , úf. N. of a form of Durga1 îKatha1s. lxxviii , 92. _
 .{kaGku}1{kaGku} úm. a kind of Panic seed (= {kaGgu}) îVarBr2S.
 .; N. of a son of Ugra-sena (erroneous for {kaGka}). _
 .{kaGkuSTha}1{kaGkuSTha} úm. a medicinal earth (described as of two colours , one of silvery and one of a gold colour , or one of a light and one of a dark yellow) îSus3r. _
 .{kaGkUSA}1{ka4GkUSA} {As} úm. úpl. a particular part of the head , [îNBD.] îAV. ix , 8 , 2 (= {Abhyantaradeha} îT.) _
 .{kaGkeru}1{kaGkeru} úm. a kind of crow îL. _
 .{kaGkeli}1{kaGkeli} úm. the tree Jonesia Asoka îBa1lar. _
 .{kaGkella}2{kaGkella} úm. úid. îL. _
 .{kaGkelli}2{kaGkelli} {is} , {I} úmf. úid. îVa1m. _
 .{kaGkola}1{kaGkola} úm. a kind of plant îBhartr2. [242,3]
 .; N. of a Na1ga îRa1matUp.
 .; of an author
 .; ({am}) , ún. cubeb îBhpr. _
 .{kaGkolaka}2{kaGkolaka} ún. cubeb îL. _
 .{kaGkha}1{kaGkha} ún. (perhaps a combination of {ka} and {kha}) , enjoyment , fruition îL. _
 .{kaGganIla}1{kaGganIla} úm. N. of a Na1ga îVP. _
 .{kaGgu}1{kaGgu} úf. a kind of Panic seed (several varieties are cultivated as food for the poor) îVarBr2S. îComm. on îS3Br. &c. _
 .{kaGguka}2{kaGguka} {as} , {A} úmf. úid. îSus3r. _
 .{kaGgunI}2{kaGgunI} úf. Celastrus Paniculatus îBhpr.
 .; = {kaGgu} îL.
 .{kaGgunIpatra}3{kaGgunI--patra} úf. Panicum Verticillatum îL. _
 .{kaGgU}2{kaGgU} úf. = {kaGguka} îL. _
 .{kaGgula}1{kaGgula} úm. a particular position of the hand îPSarv. _
 .{kac}1{kac} úcl. 1. úP. {kacati} , ÷to sound , cry îVop.: úA1. {kacate} , {cakace} , {kacitA} , &c. , to bind , fetter

.; ÷to shine îDha1tup. vi , 8
.; [cf. {kaJc} ; Lat. ¶{cingere} ; Lith. ¶{kinkau}.] _
.; {kaca}2{kaca} úm. the hair (esp. of the head) îRagh. îBhartr2. &c.
.; a cicatrix , a dry sore , scar îL.
.; a band , the hem of a garment îL.
.; a cloud îL.
.; N. of a son of Br2ihaspati îMBh. îBhP. îRa1jat.
.; N. of a place
.; ({A}) , úf. a female elephant îL.
.; beauty , brilliancy îL. (cf. {a-kaca} , {ut-kaca} , &c.)
.; {kacagraha}3{kaca--graha} úm. seizing or grasping the hair îMBh. îRagh.
&c.
.; {kacagrahaNa}3{kaca--grahaNa} úm. úid. îBhP.
.; {kacadugdihikA}3{kaca--dugdihikA} úf. Cucurbita Hispida îNigh.
.; {kacapa}3{kaca--pa} úm. ` cloud-drinker "" , grass
.; a leaf îW.
.; ({am}) , úm. a vessel for vegetables îL.
.; {kacapakSa}3{kaca--pakSa} úm. thick or ornamented hair.
.; {kacapAza}3{kaca--pAza} úm. úid. îNaish. (cf. {keza-pAza}).
.; {kacabhAra}3{kaca--bhAra} úm. úid. , S3a1rn3g.
.; {kacamAla}3{kaca--mAla} úm. smoke ({kacaM@kacakAntiM@malate} îT.
.; v. l. {khatamAla}) îL.
.; {kacaripuphalA}3{kaca--ripuphalA} úf. = {zamI} , ~ q.v. îL.
.; {kacahasta}3{kaca--hasta} úm. thick or ornamented hair , beautiful hair
îL.
.; {kacAkaci}3{kacA-kaci} úind. hair against hair , pulling each other's
hair îKa1s3. on îPa1n2. 5-4 , 127 îMBh. îBa1lar. (cf. {keza-kezi}).
.; {kacAcita}3{kacA7cita} úmfn. having long or dishevelled hair îW.
.; {kacAmoda}3{kacA7moda} úm. a fragrant ointment for the hair îL.
.; {kacezvara}3{kace7zvara} úm. N. of a temple. _
.; {kacaka}2{kacaka} úm. a kind of mushroom îNigh. _
.; {kacela}2{kacela} úm. a string or cover containing and keeping together
the leaves of a manuscript îL. (cf. {kAcana}). _
.; {kacaGgala}1{kacaGgala} úm. the ocean îL.
.; a free market (a place of sale paying no duty or custom) îL.
.; N. of a region. _
.; {kacAku}1{kacAku} úmfn. ill-disposed , wicked îL.
.; difficult to be borne , intolerable , difficult to be approached îL.
.; ({us}) , úm. a snake îL. _
.; {kacATura}1{kacATura} úm. a kind of gallinule îL. (~ {dAtyUha}). _
.; {kacu}1{kacu} úf. Arum Colocasia (an esculent root cultivated for food
.; cf. {kacvI}).
.; {kacurAya}3{kacu--rAya} úm. N. of a man. _
.; {kacora}1{kacora} úm. Curcuma Zerumbet îNigh. _
.; {kaccaTa}1{kaccaTa} úm. an aquatic plant (= {jalapippaI}). _
.; {kaccara}1{kaccara} úmfn. dirty , foul , spoiled by dirt îL.

.; vile , wicked , bad îL.
.; ({am}) , úm. buttermilk diluted with water (cf. {kaGkara} ,
{kaTura} , &c.) _
.; {kaccid}1{kac-cid} ~ under 2. {kad}. _
.; {kaccha}1{kaccha} úm. ({A} , {am} úfn. îL.) a bank or any ground
bordering on water , shore ; [cf. Zd. ¶{kasha} , ¶{voura-kaSa} , the `"
wide-shored "" , the Caspian Sea
.; cf. {kakSa}]
.; a mound or causeway
.; watery soil , marshy ground , marsh , morass îMBh. îMegh. îPan5cat.
.; N. of several places , úe.g. Cutch îPa1n2. îVarBr2S.
.; Cedrela Toona (the timber of which is used for making furniture &c.)
îL.
.; Hibiscus Populneoides îL.
.; a particular part of a tortoise îL.
.; a particular part of a boat îL.
.; ({As}) , úm. úpl. , N. of a people (v. l. for {kakSa}) îVP.
.; ({as} , {A}) , úmf. the hem or end of a lower garment (tucked into
the girdle or waistband) îL. , (probably a Pra1kr2it form for {kakSa})
.; ({A}) , úf. a cricket îL.
.; N. of a plant îL.
.; girdle , girth (v. l. for {kakSA}) îNi1lak. on îMBh. (úed. Bomb.) iv
, 13 , 22.
.; {kacchajA}3{kaccha--jA} úf. a species of Cyperus îL.
.; {kacchadeza}3{kaccha--deza} úm. N. of a place.
.; {kacchanIra}3{kaccha--nIra} úm. N. of a Na1ga
.; {-bila} úm. N. of a place.
.; {kacchapa}3{kaccha--pa} úm. ` keeping or inhabiting a marsh "" , a
turtle , tortoise îMBh. îGaut. îMn. &c.
.; a tumour on the palate îSus3r. i , 306 , 8 [243,1]
.; an apparatus used in the distillation of spirituous liquor , a flat
kind of still îL.
.; an attitude in wrestling îL.
.; Cedrela Toona îL.
.; one of the nine treasures of Kuvera îL.
.; N. of a Na1ga îMBh.
.; of a son of Vis3va1-mitra îHariv.
.; of a country îKatha1s.
.; ({I}) , úf. a female tortoise or a kind of small tortoise îL.
.; a cutaneous disease , wart , blotch îSus3r.
.; a kind of lute (so named from being similar in shape to the tortoise
.; cf. {testudo})
.; {-deza} úm. N. of a country.
.; {kacchapaka}3{kaccha--øpaka} úm. a tortoise îVarBr2S.
.; ({ikA}) , úf. a kind of small tortoise
.; a pimple , blotch , wart îSus3r.

.; a wart accompanying gonorrhoea îW.
 .{kacchapuTa}3{kaccha--puTa} úm. a box with compartments îVarBr2S.
 .{kacchabhU}3{kaccha--bhU} úf. marshy ground , swamp , morass îW.
 .{kacchuruhA}3{kaccha--ruhA} úf. ~" marsh-growing ~" , a kind of grass îW.
 .{kacchavihAra}3{kaccha--vihAra} úm. N. of a marshy region.
 .{kacchAdi}3{kacchA7di} úm. N. of a gan2a îPa1n2. 4-2 , 133.
 .{kacchAnta}3{kacchA7nta} úm. the border of a lake or stream
 .; {-ruhA} úf. Du1rva1 grass îL.
 .{kacchAlaMkAra}3{kacchA7laMkAra} úm. a kind of reed (used for writing) îNigh.
 .{kacchezvara}3{kacche7zvara} úm. N. of a town (cf. {kace7zvara}.)
 .{kaccheSTa}3{kacche7STa} úm. the tortoise îL. _
 .{kacchaTikA}2{kacchaTikA} úf. the end or hem of a lower garment or cloth (gathered up behind and tucked into the waistband) îL. _
 .{kacchATikA}2{kacchATikA}
 .{kacchATI}3{kacchATI} úf. úid. îL. _
 .{kacchAra}2{kacchAra} {As} úm. úpl. , N. of a people îVarBr2S. _
 .{kacchiya}2{kacchiya} {As} úm. úpl. , N. of a people îVP. _
 .{kacchoTikA}2{kacchoTikA} úf. = {kacchaTikA} îL. _
 .{kacchu}1{kacchu} = {kacchU} below îL.
 .; a species of plant îL.
 .{kacchughna}3{kacchu--ghna} úm. Trichosanthes Dioeca îL.
 .; ({I}), úf. a species of Hapusha1 (~q.v.) îL. _
 .{kacchura}2{kacchura} úmfn. (fr. the next) , scabby , itchy , affected by a cutaneous disease îKa1s3. on îPa1n2. 5-2 , 107
 .; unchaste , libidinous
 .; ({as} , {am}) , úm. ún. a species of turmeric îL.
 .; ({A}) , úf. Alhagi Maurorum îSus3r.
 .; Carpopogon Pruriens îL.
 .; a species of turmeric îL. _
 .{kacchU}2{kacchU} úf. (û {kaS} îUn2. i , 86) , itch , scab , any cutaneous disease îSus3r.
 .{kacchUmatI}3{kacchU--matI} úf. Carpopogon Pruriens (said to cause itching on being applied to the skin) îL.
 .{kacchUrAkSasa}3{kacchU--rAkSasa} ún. (scil. {taila}) a kind of oil (applied in cutaneous diseases) îBhpr. _
 .{kacchora}2{kacchora} {am} ún. a kind of turmeric îL. _
 .{kacvI}1{kacvI} úf. Arum Colocasia (a plant with an esculent root , cultivated for food).
 .{kacvIvana}3{kacvI--vana} ún. N. of a forest , Kshit. _
 .{kaj}1{kaj} úcl. 1. úP. {kajati} , ÷to be happy
 .; ÷to be confused with joy or pride or sorrow îDha1tup. vii , 58
 .; ÷to grow (in this sense a Sautra root). _
 .{kaja}1{kaj} - under 3. {ka}. _
 .{kajiGga}1{kajiGga} {As} úm. úpl. , N. of a people îVP. _

.{kajjala}1{kajjala} úm. a cloud (in this sense perhaps for {kad-jala}) îL.
 .; ({A} , {I}) , úf. a species of fish îL.
 .; ({I}) , úf. AETHIOPS Mineralis îL.
 .; ink îL.
 .; ({am}) , ún. lampblack (used as a collyrium and applied to the eyelashes or eyelids medicinally or as an ornament)
 .; sulphuret of lead or antimony (similarly used) îSus3r. îKatha1s. &c.
 .; (úfig.) dregs îBhP. vi , 2 , 27.
 .{kajjaladhvaja}3{kajjala--dhvaja} úm. a lamp îL.
 .{kajjalamaya}3{kajjala--maya} úmfn. consisting of lampblack îHcar.
 .{kajjalarocaka}3{kajjala--rocaka} úm. ún. the wooden stand or tripod on which a lamp is placed , a candlestick îL.
 .{kajjalItIrtha}3{kajjalI-tIrtha} ún. N. of a Ti1rtha. _
 .{kajjalikA}2{kajjalikA} úf. powder (esp. made of mercury) îBhpr. _
 .{kajjalita}2{kajjalita} úmfn. covered with lampblack or with a collyrium prepared from it , úg. {tArakA7di} îPa1n2. 5-2 , 36
 .; blackened , soiled îHcar. _
 .{kajjala}1{kajjala} {kajjala} , vv. ll. for {kajjala} above. _
 .{kaJc}1{kaJc} úcl. 1. úA1. {kaJcate} , {cakaJce} , {kaJcItA} , &c. , ÷to bind
 .; ÷to shine îDha1tup. vi , 9
 .; [cf. {kac} and {kaJc} , {kakSa} ; Lat. ¶{cingere}.] _
 .{kaJcaTa}1{kaJcaTa} úm. Commelina Salicifolia and Bengalensis îL. _
 .{kaJcaDa}2{kaJcaDa} úm. Commelina Bengalensis îBhpr. _
 .{kaJcAra}1{kaJcAra} úm. the sun îL.
 .; = {arkavRkSa} îT. _
 .{kaJcika}1{kaJcika} úf. a small boil
 .; the branch of a bamboo îL. _
 .{kaJcideka}1{kaJcideka} ún. N. of a village îMBh. v , 934. _
 .{kaJcidevA}2{kaJcidevA} úf. úid. îMBh. v , 2595. _
 .{kaJcuka}1{kaJcuka} {as} , {I} (úifc. úf. {A}) , {am} úmf. ún. (fr. û {kaJc}?) a dress fitting close to the upper part of the body , armour , mail
 .; a cuirass , corselet , bodice , jacket îBhP. [243,2] îRatna1v. îKatha1s. &c.
 .; úm. the skin of a snake îPan5cat.
 .; husk , shell îBhpr.
 .; cover , cloth , envelope îBhpr.
 .; (úfig.) a cover , disguise îHcat.
 .; = {karabha} îL.
 .; ({I}) , úf. Lipeocercis Serrata îL.
 .{kaJcukoSNISin}3{kaJcuko7SNISin} úmfn. having armour and a turban îR. vi , 99 , 23. _
 .{kaJcukAlu}2{kaJcukAlu} úm. a snake îL. _
 .{kaJcukita}2{kaJcukita} úmfn. furnished with armour or mail , úg.

{tArakA7di} îPa1n2. 5-2 , 36 (cf. {pulaKakaJcukita}.) _
 .{kaJcukin}2{kaJcukin} úmfn. furnished with armour or mail
 .; (úifc.) covered with , wrapped up in îBhartr2.
 .; ((I)) , úm. an attendant or overseer of the women's apartments , a
 chamberlain îS3ak. îVikr. îPan5cat. &c.
 .; a libidinous man , a debauchee îL.
 .; a snake îL.
 .; N. of several plants (Agallochum , barley , Cicer Arietinum ,
 Lipeocercis Serrata) îL.
 .{kaJcukirecaka}3{kaJcuki-recaka} {au} úm. údu. the chamberlain and the
 forester. _
 .{kaJcukIya}2{kaJcukIya} úm. a chamberlain îNa1t2yas3. _
 .{kaJcula}2{kaJcula} úm. a partridge îL.
 .; ((I)) , úf. a bodice , jacket &c. îL. _
 .{kaJculikA}2{kaJculikA} úf. a bodice , corset îAmar. _
 .{kaJcUla}2{kaJcUla} {as} , {am} úm. ún. úid. îL. _
 .{kaMja}1{kaM-ja} úm. (fr. {kam} = 3. {ka} and {ja}) , ` produced
 from the head "" , the hair îL.
 .; ` produced from water "" , N. of Brahma1 îL.
 .; ((am)) , ún. a lotus îR. îBhP.
 .; Amr2ita , the food of the gods îL.
 .{kaMjaja}3{kaM-ja-ja} úm. ` born from a lotus "" , N. of Brahma1 îL.
 .{kaMjanAbha}3{kaM-ja--nAbha} úm. ` lotus-aveled "" , N. of Vishn2u
 îBhP. iii , 9 , 44.
 .{kaMjabAhu}3{kaM-ja--bAhu} úm. ` having hairy arms "" , N. of an Asura
 îHariv.
 .{kaMjavadana}3{kaM-ja--vadana} ún. a lotus-face (cf. {vadanakaMja}.)
 .{kaMjasU}3{kaM-ja--sU} {Us} úm. the god of love îL. _
 .{kaJjaka}1{kaJjaka} úm. the bird Gracula Religiosa îL. _
 .{kaJjana}2{kaJjana} {as} úm. úid. îL.
 .; N. of Ka1ma , the god of love îL. _
 .{kaJjala}2{kaJjala} úm. the bird Gracula Religiosa îL. _
 .{kaJjinI}2{kaJjinI} úf. a courtesan îL. _
 .{kaJjara}1{kaJjara} úm. the belly
 .; an elephant
 .; the sun
 .; N. of Brahma1 îL. _
 .{kaJjAra}2{kaJjAra} úm. a peacock
 .; the belly
 .; an elephant
 .; a Muni , hermit
 .; the sun
 .; N. of Brahma1
 .; = {vyaJjana} îL. _
 .{kaJjikA}1{kaJjikA} úf. Siphonantus Indica îPan5cat. _
 .{kaT}1{kaT}1 úcl. 1. úP. {kaTati} or {kaNTati} , ÷to go îDha1tup. ix ,

33. _
 .{kaT}1{kaT}2 úcl. 1. úP. {kaTati} , {cakATa} , {kaTitA} , &c. ÷to
 rain
 .; ÷to surround
 .; ÷to encompass , cover , screen
 .; ÷to divide îDha1tup. ix , 6 (cf. û {cat}.) _
 .{kaTa}2{ka4Ta} úm. (perhaps for {karta} fr. ú3. {kRt}) a twist of
 straw of grass , straw mat , a screen of straw îTS. îS3Br. îKa1tyS3r.
 îMn. &c.
 .; the hip îMBh. (cf. {kaTi})
 .; the hollow above the hip or the loins , the hip and loins
 .; the temples of an elephant îRagh.
 .; a glance or side look îBhP. x , 32 , 6 (cf. {kaTA7kSa})
 .; a throw of the dice in hazard îMr2icch.
 .; a corpse îL.
 .; a hearse or any vehicle for conveying a dead body îL.
 .; a burning-ground or place of sepulture îL.
 .; a time or season îL.
 .; excess , superabundance îL.
 .; ((kaTa) úifc. is considered as a suffix , cf. {ut-kaTa} ,
 {pra-kaTa} , &c.)
 .; an annual plant îL.
 .; grass îL.
 .; Saccharum Sara îL.
 .; a thin piece of wood , a plank îL.
 .; agreement îL.
 .; environs îL.
 .; N. of a Rakshas îR.
 .; ((I)) , úf. long pepper îL.
 .; ((am)) , ún. (úifc.) dust of flowers (considered as a suffix îKa1ty.
 on îPa1n2. 5-2 , 29).
 .{kaTakaTa}3{ka4Ta--kaTa} úm. N. of S3iva îMBh. xii , 10364.
 .{kaTakuTi}3{ka4Ta--kuTi} úm. a straw hut îBhP. x , 71 , 16.
 .{kaTakRt}3{ka4Ta--kRt} úm. a plaiter of straw mats îBhP.
 .{kaTakola}3{ka4Ta--kola} úm. a spittoon îL.
 .{kaTakriyA}3{ka4Ta--kriyA} úf. plaiting straw mats.
 .{kaTakhAdaka}3{ka4Ta--khAdaka} úmfn. eating much voracious îL.
 .; úm. a jackal îL.
 .; a crow îL.
 .; a glass vessel , tumbler , bowl îL.
 .{kaTaghoSa}3{ka4Ta--ghoSa} úm. N. of a place in the east of India
 îKa1s3. on îPa1n2. 4-2 , 139.
 .{kaTaghoSIya}3{ka4Ta--øghoSIya} úmfn. belonging to the above place îib.
 .{kaTaMkaTa}3{ka4Ta--M-kaTa} úm. N. of S3iva îMBh. îYa1jn5.
 .; of Agni îAgP.
 .{kaTaMkaTerI}3{ka4Ta--M-kaTerI} úf. turmeric îSus3r.

.{kaTAcchu}3{ka4Ta--cchu} úf. (?) a spoon îVarBr2S.
 .{kaTajaka}3{ka4Ta--øjaka} úm. N. of a man îPat. on îVa1rtt. 3 , on îPa1n2. 1-1 , 23.
 .{kaTanagara}3{ka4Ta--nagara} ún. N. of a place in the east of India îKa1s3. on îPa1n2. 4-2 , 139.
 .{kaTanagarIya}3{ka4Ta--ønagarIya} úmf. belonging to the above place îib.
 .{kaTapallikuJcika}3{ka4Ta--palli-kuJcika} úf. a straw hut ({-pari-kø} and {-pali-kø} vv. ll.)
 .{kaTapalvala}3{ka4Ta--palvala} úm. N. of a place îKa1s3. on îPa1n2. 4-2 , 139.
 .{kaTapalvalIya}3{ka4Ta--øpalvalIya} úmf. belonging to the above place îib.
 .{kaTapUtana}3{ka4Ta--pUtana} {as} , {A} úmf. a kind of Preta (¸ q.v.) or demon (a form assumed by the deceased spirit of a Kshatriya who when alive neglected his duties) îMn. xii , 71 îMallati1m. [243,3]
 .{kaTaprU}3{ka4Ta--prU} úm. a worm îL.
 .; a player with dice , gambler îL.
 .; N. of S3iva îL.
 .; a Rakshas îL.
 .; a Vidya1-dhara îL.
 .{kaTabhaGga}3{ka4Ta--bhaGga} úm. plucking or gleaning corn with the hands îL.
 .; destruction of a prince , royal misfortune îL.
 .{kaTabhI}3{ka4Ta--bhI} úf. Cardiospermum Halicacabum îSus3r.
 .; N. of several other plants îL.
 .{kaTabhU}3{ka4Ta--bhU} úf. the cheek or region of the temples of an elephant îS3is3. v , 46.
 .{kaTamarda}3{ka4Ta--marda} úm. N. of S3iva îL.
 .{kaTamAlinI}3{ka4Ta--mAlinI} úf. any vinous liquor.
 .{kaTaMbhara}3{ka4Ta--M-bhara} úm. Bignonia Indica îL.
 .; ({A}) , úf. a female elephant îL.
 .; red arsenic îL.
 .; N. of several plants.
 .{kaTavraNa}3{ka4Ta--vraNa} úm. N. of Bhi1masena îL.
 .{kaTazarkarA}3{ka4Ta--zarkarA} úf. a species of sugar-cane (?) îSus3r.
 .; Guilandina Bonducella îL.
 .{kaTasaMghAta}3{ka4Ta--saMghAta} úm. a frame of wicker-work îComm. on îAitA1r.
 .{kaTasthala}3{ka4Ta--sthala} ún. the hip and loins
 .; an elephant's temples.
 .{kaTasthAla}3{ka4Ta--sthAla} ún. a corpse îL.
 .{kaTAKSa}3{kaTA7kSa} úm. a glance or side look , a leer îMBh. îBhP. îMegh. &c.
 .; {-kSetra} ún. N. of a country
 .; {-mAhAtmya} ún. N. of úúwk.

.; {-muSTa} úmf. caught by a glance
 .; {-vizikha} úm. an arrow-like look of love îBhartr2.
 .; {-økSA7ve7SaNa} ún. casting lewd or amorous glances , ogling.
 .{kaTAKSita}3{kaTAkSita} úmf. looked at with a side glance , leered at îKatha1s. lxxi , 9.
 .{kaTAKSipya}3{kaTA7kSipya} úind. p. (of an úirr. compound verb {kaTA7kSip}) , having looked at with a side glance îBhP. x , 36 , 10.
 .{kaTAKSepa}3{kaTA7kSepa} úm. a side glance , leer îBhP.
 .{kaTAgni}3{kaTA7gni} úm. fire kept up with dry grass or straw
 .; straw placed round a criminal (according to îKull. the straw is wound round his neck and then kindled) îMn. viii , 377 îYa1jn5. ii , 282 îMBh.
 .{kaTodaka}3{kaTo7daka} ún. libation of water offered to a dead person îBhP. vii , 2 , 17. _
 .{kaTaka}2{kaTaka} úm. (Comm. on îUn2. ii , 32 and v , 35) a twist of straw , a straw mat îComm. on îKa1tyS3r.
 .; ({as} , {am}) , úm. ún. a string îKa1d.
 .; a bracelet of gold or shell &c. îS3ak. îMr2icch. &c.
 .; a zone
 .; the link of a chain
 .; a ring serving for a bridle-bit îSus3r.
 .; a ring placed as ornament upon an elephant's tusk
 .; the side or ridge of a hill or mountain
 .; a valley , dale îRagh. îKatha1s. îHit.
 .; a royal camp îKatha1s. îHit. &c.
 .; an army îL.
 .; a circle , wheel îW.
 .; a multitude , troop , caravan îDas3.
 .; collection , compilation îKa1d. 40 , 11
 .; sea-salt îL.
 .; N. of the capital of the Orissa (Cuttack)
 .; ({ikA}) , úf. a straw mat îComm. on îKa1tyS3r.
 .{kaTakagRha}3{kaTaka--gRha} úm. a lizard îL.
 .{kaTakavalayin}3{kaTaka--øvalayin} úmf. ornamented with a bracelet and an armlet îKa1s3. on îPa1n2. 5-2 , 128.
 .{kaTakavArANasI}3{kaTaka--vArANasI} úf. N. of a town. _
 .{kaTakin}2{kaTakin} {I} úm. a mountain îL. _
 .{kaTakIya}2{kaTakIya} úmf. belonging to a mat or string &c. , úg. {apUpA7di} îPa1n2. 5-1 , 4. _
 .{kaTakya}2{kaTakya} úmf. úid. îib. _
 .{kaTamba}2{kaTamba} úm. (îUn2. iv , 82) a kind of musical instrument
 .; an arrow îL. _
 .{kaTambarA}2{kaTambarA} úf. Helleborus Niger îL. _
 .{kaTasI}2{kaTasI} úf. a cemetery îL. _
 .{kaTATaGka}2{kaTATaGka} úm. N. of S3iva îL. _
 .{kaTAYana}2{kaTAYana} ún. Andropogon Muricatus îL. _
 .{kaTara}2{kaTara} úm. a libidinous man , lecher îL.

.{kaTAramalla}3{kaTAra--malla} úm. N. of a man. _
 .{kaTAla}2{kaTAla} úmfn. (fr. {kaTA}), úg. {sidhmA7di} îPa1n2. 5-2 ,
 97. _
 .{kaTAlu}2{kaTAlu} úm. Solanum Melongena îL. _
 .{kaTAha}2{kaTAha} úm. (rarely {I} úf. ún.) a frying-pan
 ; a boiler , caldron , saucepan (of a semi-spheroidal shape and with
 handles) îMBh. îSus3r. îSu1ryas. &c.
 ; a turtle's shell îL.
 ; anything shaped like a caldron (as the temple of an elephant) îS3is3.
 v , 37
 ; a well îL.
 ; a winnowing basket îW.
 ; a mound of earth
 ; hell , the infernal regions îL.
 ; a cot îL.
 ; a young female buffalo whose horns are just appearing îL.
 ; N. of a Dvî1pa îKatha1s. _
 .{kaTAhaka}2{kaTAhaka} ún. a pan , caldron , pot îL. _
 .{kaTi}2{kaTi} {is} , {I} úf. the hip , buttocks îMBh. îMn. îSus3r.
 &c.
 ; the entrance of a temple îVarBr2S.
 ; an elephant's cheek îL.
 ; long pepper îL.
 .{kaTikarpaTa}3{kaTi--karpata} ún. a ragged garment wrapped round the
 hip îKatha1s.
 .{kaTikuSTha}3{kaTi--kuSTha} ún. a kind of leprosy.
 .{kaTikUpa}3{kaTi--kUpa} úm. the hollow above the hip , the loins îL.
 .{kaTitaTa}3{kaTi--taTa} ún. the loins , the hip îL.
 .{kaTitra}3{kaTi--tra} ún. anything to protect the hips , a cloth tied
 round the loins , a girdle , zone îBhP. vî , 16 , 30
 ; armour for the hips or loins îComm. on îUn2. iv , 172
 ; an ornament of small bells worn round the loins.
 .{kaTideza}3{kaTi--deza} úm. the loins.
 .{kaTinADika}3{kaTi--nADika} úf. a zone , girdle îL.
 .{kaTiprotha}3{kaTi--protha} úm. the buttocks îL. (cf. {kata-prø}.)
 .{kaTibandha}3{kaTi--bandha} úm. a zone , girdle îL.
 .{kaTimAlika}3{kaTi--mAlika} úf. úid. îiB.
 .{kaTirohaka}3{kaTi--rohaka} úm. the rider on an elephant (as sitting
 behind and not , like the driver , sitting in front) îL.
 .{kaTivAsa}3{kaTi--vAsa} úm. a cloth worn round the loins îHcat.
 .{kaTizIrSaka}3{kaTi--zIrSaka} úm. the hip (as projecting like a head)
 îL.
 ; the hip and loins or the hollow above the hip îW. [244,1]
 .{kaTizUla}3{kaTi--zUla} úm. sciatic pain , stitch in the side
 ; pleurisy îBhpr.
 .{kaTizRGkhalA}3{kaTi--zRGkhalA} úf. a girdle of small bells îL.

.{kaTisUtra}3{kaTi--sUtra} ún. a zone or waistband , girdle îBhP.
 îPan5cad. _
 .{kaTika}2{kaTika} úifc. = {haTi} , the hip îSus3r.
 ; ({A}) , úf. the hip îMBh. _
 .{kaTin}2{kaTin} úmfn. matted , screened
 ; having handsome loins
 ; ({I}) , úm. an elephant îL. _
 .{kaTilla}2{kaTilla} úm. Momordica Charantia îCar. _
 .{kaTillaka}2{kaTillaka} úm. úid. îL. _
 .{kaTI}2{kaTI} úf. = {kaTi} above.
 .{kaTIItala}3{kaTI--tala} ún. a crooked sword , sabre , scymitar îL.
 .{kaTInivasana}3{kaTI--nivasana} ún. a cloth worn round the hip
 îKatha1s.
 .{kaTIpaTa}3{kaTI--paTa} úm. úid. îRa1jat. _
 .{kaTIka}2{kaTIka} úifc. = {kaTI} above.
 .{kaTIkataruNa}3{kaTIka--taruNa} {e} ún. údu. a particular part of the
 hip-bone îSus3r. _
 .{kaTIra}2{kaTIra} {as} , {am} úm. ún. the cavity of the loins or the
 iliac region îL.
 ; a cave , indentation îL.
 ; úm. Mons Veneris îL. _
 .{kaTIraka}2{kaTIraka} ún. the hip îS3is3. xiii , 34. _
 .{kaTu}2{kaTu} úmf({vI} and {us})n. (îUn2. i , 9
 ; cf. û2. {kRt}) pungent , acrid , sharp (one of the six kinds of
 flavour , {rasa} , ^q.v.) îMBh. îSus3r. îBhag. &c.
 ; pungent , stimulating (as smell) , strong-scented , ill-smelling
 îMBh. xiv îRagh. v , 48 îR. &c.
 ; bitter , caustic (as words) displeasing , disagreeable (as sounds)
 ; fierce , impetuous , hot , envious îRagh. vi , 85 îPan5cat. &c.
 ; ({us}) , úm. pungency , acerbity (as of a flavour) îL. ; [cf. Lith.
 ¶{kartus} , ^" bitter ""]
 ; Trichosanthes Dioeca îSus3r.
 ; Michelia Campaka îL.
 ; N. of several other plants îL.
 ; a kind of camphor îL.
 ; ({us} and {vI}) , úf. N. of several plants
 ; ({u}) , ún. an improper action , an act which ought not to have been
 done
 ; blaming , reviling , scandal îW.
 .{kaTukanda}3{kaTu--kanda} úm. ginger îL.
 ; garlic îL.
 ; Hyperanthera Moringa îL.
 .{kaTukaraJja}3{kaTu--karaJja} úm. Guilandina Bonducella îL.
 .{kaTukITa}3{kaTu--kITa} úm. a gnat or mosquito îL.
 .{kaTukITaka}3{kaTu--kITaka} úm. úid.
 .{kaTukvANa}3{kaTu--kvANa} úm. ^" making a piercing noise "" , a species

of chicken (Parra Jacana or Goensis) îL.
 .{kaTugranthi}3{kaTu--granthi} úm. dried ginger îL.
 .; the root of long pepper îL.
 .{kaTucAturjAtaka}3{kaTu--cAturjAtaka} ún. an aggregate of four acid substances (cardamoms , the bark and leaves of Laurus Cassia , and black pepper) îL.
 .{kaTucchada}3{kaTu--cchada} úm. Tabernaemontana Coronaria îL.
 .{kaTuja}3{kaTu--ja} úmfn. produced from or made of acid substances (as a kind of drink) îMBh.
 .{kaTutA}3{kaTu--tA} úf. sharpness , pungency , S3a1rn3g.
 .; strong scent or smell îBha1m.
 .; harshness , coarseness îHariv.
 .{kaTutikta}3{kaTu--tikta} úm. a species of plant îL.
 .{kaTutiktaka}3{kaTu--tiktaka} úm. Cannabis Sativa îR.
 .; Gentiana Cherayta îL.
 .; ({A}) , úf. a kind of gourd îL.
 .{kaTutuNDikA}3{kaTu--tuNDikA} úf. N. of a plant îL.
 .{kaTutuNDI}3{kaTu--tuNDI} úf. úid. îib.
 .{kaTutumbinI}3{kaTu--tumbinI} úf. a particular plant îL.
 .{kaTutumbI}3{kaTu--tumbI} úf. a kind of bitter gourd îSus3r.
 .{kaTutaila}3{kaTu--taila} úm. white mustard îL.
 .{kaTutraya}3{kaTu--traya} ún. an aggregate of three pungent substances or spices (as ginger , black and long pepper) îL.
 .{kaTutrika}3{kaTu--trika} ún. úid. îSus3r.
 .{kaTutva}3{kaTu--tva} ún. pungency , acerbity îSubh.
 .{kaTudala}3{kaTu--dala} úf. Cucumis Utilissimus îL.
 .{kaTuniSpAva}3{kaTu--niSpAva} úm. Lablab Vulgaris îL.
 .{kaTupattra}3{kaTu--pattra} úm. Oldenlandia Biflora îL.
 .; white basil îL.
 .{kaTupattraka}3{kaTu--pattraka} úm. white basil îL.
 .; ({ikA}) , úf. N. of a plant îL.
 .{kaTupadra}3{kaTu--padra} úm. N. of a place (?).
 .{kaTupAka}3{kaTu--pAka} úmfn. producing acrid humors in digestion îSus3r.
 .{kaTupAkin}3{kaTu--øpAkin} úmfn. úid. îib.
 .{kaTuphala}3{kaTu--phala} úm. Trichosanthes Dioeca îL.
 .; ({A}) , úf. Luffa Foetida îCar.
 .; ({am}) , ún. a species of plant.
 .{kaTubadarI}3{kaTu--badarI} úf. N. of a plant and of a village called after it îComm. on îPa1n2. 1-2 , 51.
 .{kaTubIjA}3{kaTu--bIjA} úf. long pepper îL.
 .{kaTubhaGga}3{kaTu--bhaGga} úm. dried ginger îL.
 .{kaTubhadra}3{kaTu--bhadra} úm. úid. îCar.
 .{kaTubhASitA}3{kaTu--bhASi-tA} úf. sarcastic speech îPrasannar.
 .{kaTumaJjarikA}3{kaTu--maJjarikA} úf. Achyranthes Aspera.
 .{kaTumUla}3{kaTu--mUla} ún. the root of long pepper îL.

.{kaTumoda}3{kaTu--moda} ún. a particular perfume îL.
 .{kaTuMbharA}3{kaTu--øM-bharA} úf. N. of a plant îL.
 .{kaTurava}3{kaTu--rava} úm. a frog îL.
 .{kaTurohiNikA}3{kaTu--rohiNikA} úf. Helleborus Niger.
 .{kaTurohiNI}3{kaTu--rohiNI} úf. úid. îSus3r.
 .{kaTuvallI}3{kaTu--vallI} úf. Gaertnera Racemosa îL.
 .{kaTuvArttAkI}3{kaTu--vArttAkI} úf. a species of Solanum îL.
 .{kaTuvipAka}3{kaTu--vipAka} úmfn. = {-pAka} above îSus3r.
 .{kaTuzRGga}3{kaTu--zRGga} ún. a particular vegetable îL.
 .{kaTuzRGgATa}3{kaTu--zRGgATa} ún. úid. îib.
 .{kaTusneha}3{kaTu--sneha} úm. Sinapis Dichotoma îL.
 .{kaTutkaTa}3{kaTU7tkaTa} ún. dried ginger îL.
 .{kaTutkaTaka}3{kaTU7tkaTaka} ún. úid. îib.
 .{kaTUSaNa}3{kaTU7SaNa} ún. dried ginger îL.
 .; the root of long pepper (cf. {USaNa}.) _
 .{kaTuka}2{ka4Tuka} úmf({A} and {I})n. sharp , pungent , bitter
 .; fierce , impetuous , hot , bad îRV. x , 85 , 34 îMBh. îKatha1s. &c.
 .; úm. N. of several plants îL.
 .; N. of a man
 .; ({A} , {I}) , úf. N. of several plants îL.
 .; ({am}) , ún. pungency , acerbity îMBh. ii
 .; (úifc. in a bad sense , úe.g. {dadhi-kaTuka} úm. bad coagulated milk îPa1n2. 6-2 , 126)
 .; N. of a plant îL.
 .; an aggregate of three pungent substances (- {traya}) îL.
 .{kaTukatA}3{ka4Tuka--tA} úf. pungency , acerbity îSubh.
 .{kaTukatraya}3{ka4Tuka--traya} ún. an aggregate of three pungent substances (long and black pepper , and ginger) îSus3r.
 .{kaTukatva}3{ka4Tuka--tva} ún. = {-tA} above îSus3r.
 .{kaTukaphala}3{ka4Tuka--phala} ún. N. of a plant (= {kakkolaka}) îL.
 [244,2]
 .{kaTukabhakSin}3{ka4Tuka--bhakSin} úmfn. N. of a man.
 .{kaTukarohiNI}3{ka4Tuka--rohiNI} úf. Helleborus Niger îSus3r.
 .{kaTukavallI}3{ka4Tuka--vallI} úf. N. of a plant îL.
 .{kaTukaviTapa}3{ka4Tuka--viTapa} {As} úm. úpl. , N. of a species of plant îVarBr2S.
 .{kaTukAJjanI}3{kaTukA7JjanI} úf. Helleborus Niger îL.
 .{kaTukArohiNI}3{kaTukA7rohiNI} úf. úid. îCar.
 .{kaTukAlAbu}3{kaTukA7lAbu} úm. Trichosanthes Dioeca îL.
 .{kaTukodaya}3{kaTuko7daya} úmfn. leading to disagreeable consequences , having bad results îMBh. _
 .{kaTukita}2{kaTukita} úmfn. (Pra1kr2it ¶{kaDuida}) spoken to sharply or bitterly , treated harshly , Ratna1v. _
 .{kaTukiman}2{kaTukiman} {A} úm. sharpness îNir. v , 4. _
 .{kaTura}2{kaTura} ún. buttermilk mixed with water îL. _
 .{kaTora}2{kaTora} {as} , {A} úmf. a kind of cup or vessel. _

.{kaTola}2{kaTola} úmfn. (îUn2. i , 67) pungent , acrid , sharp
.; úm. a Can2d2a11a.
.{kaTolapAda}3{kaTola--pAda} úmfn. footed like a Can2d2a11a , úg.
{hasty-Adi} îPa1n2. 5-4 , 138.
.{kaTolavINA}3{kaTola--vINA} úf. a kind of lute played by Can2d2a11as. _
.{kaTolaka}2{kaTolaka} úm. a Can2d2a11a.
.{kaTolakapAda}3{kaTolaka--pAda} úmfn. having feet like a Can2d2a11a ,
úg. {hasty-Adi} îPa1n2. 5-4 , 138. _
.{kaTphala}2{kaT-phala} úm. (for {kaTu-phala} , but different in
meaning from it) , N. of a small tree (found in the north-west of
Hindu1sta1n , the aromatic bark and seeds of which are used in medicine
.; the fruit is eaten
.; the common name is Ka1yaphal) îSus3r.
.; ({A}) , úf. N. of several plants. _
.{kaTvara}2{kaTvara} ún. (îUn2. iii , 1
.; cf. {kaTura}) buttermilk mixed with water îSus3r.
.; a sauce , condiment îComm. on îUn2.
.; (úmf.) despised îL. _
.{kaTakaTA}1{kaTakaTA} úind. an onomatopoeic word (supposed to
represent the noise of rubbing) îMBh. îDhu1rtas.
.; [cf. {kiTakiTaya}.] _
.{kaTakaTApaya}2{kaTakaTApaya} úNom. úP. {øpayati} , to rub two
substances together , produce a creaking or grating noise îR. _
.{kaTana}1{kaTana} ún. the roof or thatch of a house îW. _
.{kaTuGkatA}1{kaTuGka-tA} úf. (for {kaTuka-tA}?) , but cf. {khaTunka})
harshness îL. _
.{kaTerakagrAma}1{kaTeraka-grAma} úm. N. of a village. _
.{kaTT}1{kaTT} úcl. 10. úP. {kaTTayati} , ÷to heap , cover with earth
îKr2ishis. _
.{kaTTana}2{kaTTana} ún. the act of heaping , covering with earth îib. _
.{kaTTarinRtya}1{kaTTari-nRtya} ún. a kind of dance. _
.{kaTTAra}1{kaTTAra} úm. a weapon , dagger îW. _
.{kaTTAraka}2{kaTTAraka} {as} , {ikA} úmf. úid. îRa1jat. îComm. on
îKa1tyS3r. _
.{kaTphala}1{kaT-phala} ^ above. _
.{kaTvara}1{kaTvara} ^ above. _
.{kaTvAGga}1{kaTvAGga} a wrong reading for {khaTvA7Gga} , ^q.v. îBhP.
(úed. Burnouf). _
.{kaTh}1{kaTh} úcl. 1. úP. {kaThati} , ÷to live in distress îDha1tup. ix
, 48. _
.{kaTha}2{kaTha}1 (for 2. ^ ús.v.) , {am} ún. distress (?).
.{kaThamarda}3{kaTha--marda} úm. `` dissipated distress "" (?) , N. of
S3iva îL. (cf. {kaTa-marda}.) _
.{kaThara}2{kaThara} úmfn. hard îL. (cf. {kaThina}.) _
.{kaThalya}2{kaThalya} ún. gravel îBuddh. _
.{kaThalla}2{kaThalla} ún. úid. îib. _

.{kaThAku}2{kaThAku} úm. (îUn2. iii , 77) a bird or a particular bird. _
.{kaThAhaka}2{kaThAhaka} úm. a kind of fowl îL. _
.{kaThikA}2{kaThikA} úf. chalk îW. (cf. {kaThinI}.) _
.{kaThiJjara}2{kaThiJjara} úm. Ocimum Sanctum (commonly called Tulasi1)
îL. _
.{kaThina}2{kaThina} úmfn. (Comm. on îUn2. ii , 49) hard , firm , stiff
(opposed to {mRdu})
.; difficult îMegh. îSus3r. îPan5cat. &c.
.; harsh , inflexible , cruel îKum. îAmar. &c.
.; violent (as pain) îVikr.
.; ({A}) , úf. crystallized sugar , a sweetmeat made with refined sugar
îL.
.; a species of betel îL.
.; ({I}) , úf. chalk îPan5cat. îHit.
.; ({am}) , ún. an earthen vessel for cooking îMBh. îR.
.; a strap or pole for carrying burdens îPa1n2. 4-4 , 72 (cf.
{vaMza-kaThina})
.; a shovel , scoop îL.
.{kaThinacitta}3{kaThina--citta} úmfn. hard-hearted , cruel , unkind.
.{kaThinatA}3{kaThina--tA} úf.
.{kaThinatva}3{kaThina--tva} ún. hardness , firmness , harshness ,
severity , S3a1ntis3. îBhP. &c.
.; difficulty , obscurity îW.
.{kaThinapRSTha}3{kaThina--pRSTha} úm. `` hard-backed "" , a tortoise
îL.
.{kaThinapRSThaka}3{kaThina--pRSThaka} úm. úid. îib.
.{kaThinaphala}3{kaThina--phala} úm. Feronia Elephantum îL.
.{kaThinahRdaya}3{kaThina--hRdaya} úmfn. = {-citta} above.
.{kaThinAvadAna}3{kaThinA7vadAna} ún. N. of a Buddhist legend. [244,3]
.{kaThinekSu}3{kaThine7kSu} úm. a kind of sugar-cane îL. _
.{kaThinaka}2{kaThinaka} úm. a shovel , scoop îL.
.; ({ikA}) , úf. chalk îL. _
.{kaThinaya}2{kaThinaya} úNom. úP. {kaThinayati} , to harden , indurate
, render hard îViddh. _
.{kaThinIkR}2{kaThinI--ûkR} úid. îCar. _
.{kaThinIbhU}2{kaThinI--ûbhU} to become hard.
.{kaThinIbhUbhUta}3{kaThinI--ûbhU--bhUta} úmfn. hardened , indurated. _
.{kaThilla}2{kaThilla} úm. Momordica Charantia îL.
.; gravel (cf. {kaThalya}.) _
.{kaThillaka}2{kaThillaka} úm. Momordica Charantia îL.
.; Ocimum Sanctum îL. (cf. {kaThiJjara})
.; Boerhavia Diffusa îL. _
.{kaThura}2{kaThura} úmf({A})n. hard , cruel îVCa1n2. _
.{kaThera}2{kaThera} úm. (îUn2. i , 59) a needy or distressed man ,
pauper. _
.{kaTheru}2{kaTheru} úm. = {cAmaravAta} îT. _

.{kaThora}2{kaThora} úmf({A})n. (îUn2. i , 65) hard , solid , stiff , offering resistance îBhP. îPrab. &c.
.; sharp , piercing îBhP. îPan5cat. &c.
.; hard , severe , cruel , hard-hearted îPan5cat. îSa1h.
.; full , complete , full-grown (as the moon) îComm. on îUn2. îComm. on S3is3
.; luxuriant , rank îMr2icch.
.{kaThoragiri}3{kaThora--giri} úm. N. of a mountain , Brahma1n2d2aP.
.{kaThoracitta}3{kaThora--citta} úmf. hard-hearted , cruel , S3a1rn3g.
.{kaThoratA}3{kaThora--tA} úf.
.{kaThoratva}3{kaThora--tva} ún. hardness , firmness
.; rigour , severity.
.{kaThoratArAdhipa}3{kaThora--tArA7dhipa} úm. ` " full-star-lord " , full moon îS3is3. i , 20.
.{kaThorahRdaya}3{kaThora--hRdaya} úmf. = {-citta} above îSa1h. _
.{kaThoraya}2{kaThoraya} úNom. úP. {kaThorayati} , to cause to thrive , make luxuriant îMa1lati1m. _
.{kaThorita}2{kaThorita} úmf. made to thrive , strengthened îHcar. _
.{kaThorIbhU}2{kaThorI--ûbhU} to grow strong , become hard or intense îHcar. _
.{kaThola}2{kaThola} úmf. = {kaThora} îL. _
.{kaTha}1{kaTha}2 úm. N. of a sage (a pupil of Vais3ampa1yana and founder of a branch of the Yajur-veda , called after him) îMBh. &c.
.; úm. a pupil or follower of Kat2ha (esp. úpl.)
.; a Bra1hman îL.
.; ({I}) , úf. a female pupil or follower of Kat2ha îComm. on îPa1n2.
.; the wife of a Bra1hman îL.
.{kaThakalApa}3{kaTha--kalApa} {am} or {As} ún. or úm. úpl. the schools of Kat2ha and Kala1pin îR. ii , 32 , 18
.; úg. {kArtakaujapA7di} îPa1n2. 6-2 , 37.
.{kaThakauthuma}3{kaTha--kauthuma} {am} or {As} ún. or úm. úpl. the schools of Kat2ha and Kuthumin îib.
.{kaThadhUrta}3{kaTha--dhUrta} úm. a Bra1hman skilled in the Kat2ha branch of the Yajur-veda îW.
.{kaThavallI}3{kaTha--vallI} úf. N. of an Upanishad (cf. {kaTho7paniSad}.)
.{kaThazAkhA}3{kaTha--zAkhA} úf. the Kat2ha branch of the Yajur-veda.
.{kaThazATha}3{kaTha--zATha} úm. Kat2ha and S3a1t2ha [îKa1s3.] , úg. {zaunakA7di} îPa1n2. 4-3 , 106.
.{kaThazAThin}3{kaTha--øzAThin} {inas} úm. úpl. the schools of Kat2ha and S3a1t2ha îib.
.{kaThazruti}3{kaTha--zruti} úf. N. of an Upanishad (cf. {kaTho7paniSad}.)
.{kaThazrotriya}3{kaTha--zrotriya} úm. a Bra1hman who has studied the Kat2ha branch îW.
.{kaThAdhyApaka}3{kaThA7dhyApaka} úm. a teacher of the above branch.

.{kaThopaniSad}3{kaTho7paniSad} úf. N. of an Upanishad (generally said to belong to the Atharva-veda , but in some îMSS. and books ascribed to the Black Yajur-veda , probably because the story of Naciketasa occurs also in îTBr. iii , 1 , 8)
.; {-bhASya} ún. N. of a commentary on the Kat2ho7panishad
.; {-bhASya-TIkA} úf. N. of a commentary on the last
.; {-bhASyaTIkA-vivaraNa} ún. N. of a commentary on the last. _
.{kaTherani}1{kaTherani} úm. N. of a man , úg. {upakA7di} îPa1n2. 2-4 , 69. _
.{kaD}1{kaD} úcl. 1. úP. {kaDati} , ÷to be confused or disturbed by pleasure or pain
.; ÷to be elated or intoxicated îDha1tup.: úcl. 6. úP. {kaDati} , to eat , consume îVop.: Caus. {kaDayati} , to break off a part , separate , divide
.; ÷to remove the chaff or husk of grain &c.
.; ÷to preserve îDha1tup. xxxii , 44 (cf. {kaND}.) _
.{kaDa}2{kaDa4} úmf. dumb , mute îS3Br. xiv
.; ignorant , stupid îL.
.{kaDaMkara}3{kaDa4--øM-kara} úm. straw , the stalks of various sorts of pulse &c. îPa1n2. 5-1 , 69.
.{kaDaMkarIya}3{kaDa4--øM-karIya} úmf. to be fed with straw îib.
.{kaDaMgara}3{kaDa4--øM-gara} úv.l. for {kaDaM-kara} above.
.{kaDaMgarIya}3{kaDa4--øM-garIya} úmf. = {kaDaM-karIya} îRagh. v , 9.
_ _
.{kaDaka}2{kaDaka} ún. sea-salt (obtained by evaporation) îL. _
.{kaDaGga}2{kaDaGga} úm. a spirituous liquor , a kind of rum îL. _
.{kaDaGgaka}2{kaDaGgaka} = {niSpAva} îL. _
.{kaDacchaka}1{kaDacchaka} úm. a kind of spoon , ladle. _
.{kaDat}1{kaDat} úind. an onomatopoeic word expressive of noise.
.{kaDatkara}3{kaDat--kara} úm. a noise îBallar. _
.{kaDatra}1{kaDatra} ún. (fr. û{gaD} îUn2. iii , 106?) = {kalatra} îComm. on îUn2.
.; a kind of vessel îL. [245,1] _
.{kaDandika}1{kaDandika} úf. science îL. (cf. {kalandika} , {kalindika}.) _
.{kaDamba}1{kaDamba} úm. (îUn2. iv , 82) an end or point îComm. on îUn2.
.; the stalk of a pot-herb îL.
.; Convolvulus Repens îCar.
.; ({I}) , úf. úid. îL. _
.{kaDavaka}1{kaDavaka} ún. a section of a great poem written in an Apabhraṅśa dialect îSa1h. 562. _
.{kaDara}1{kaDara} úmf. (fr. û{gad} îUn2. iii , 135 ?) , tawny îS3is3. v , 3
.; úm. tawny (the colour) îL.
.; a servant , slave îL.
.{kaDaradi}3{kaDarA7di} úm. N. of a gan2a îPa1n2. 2-2 , 38. _

.{kaDitula}1{kaDitula} úm. a sword , scymitar
.; a sacrificial knife îL. _
.{kaDull}1{kaDull} úf. a kind of drum. _
.{kaDera}1{kaDera} úm. N. of a people îPat. on îPa1n2. 4-1 , 195. _
.{kaDD}1{kaDD} úcl. 1. úP. {kaDDati} , ÷to be hard or rough
.; ÷to be harsh or severe îDha1tup. ix , 65. _
.{kaN}1{kaN} úcl. 1. úP. {kaNati} , {cakANa} , {kaNiSyati} , {akaNIt}
, or {akANI} , {kaNitA} , ÷to become small
.; ÷to sound , cry îDha1tup. xiii , 6
.; ÷to go , approach îDha1tup. xix , 32: úcl. 10. úP. {kANayati} , to
wink , close the eye with the lids or lashes îDha1tup. xxx , 41: Caus.
{kANayati} (úao. {acIkaNat} and {acakANat} îPat. on îPa1n2. 7-4 , 3)
, to sigh , sound
.; [cf. û {can} and û {kvan}.] _
.{kaNa}2{ka4Na} úm. (îNir. vi , 30
.; related to {kanA} , {kaniSTha} , {kanIyas} , {kanyA} , in all of
which smallness is implied îBRD.) , a grain , grain of corn , single
seed îAV. x , 9 , 26
.; xi , 3 , 5 îKa1tyS3r. îMn. &c.
.; a grain or particle (of dust) îRagh. i , 85 îVikr.
.; flake (of snow) îAmar.
.; a drop (of water) îS3ak. 60 a îMegh. îBhP. &c.
.; a spark (of fire) îPan5cat.
.; the spark or facet of a gem
.; any minute particle , atom îPrab. îS3a1ntis3.
.; ({A}) , úf. a minute particle , atom , drop
.; long pepper îSus3r.
.; cummin seed îL.
.; a kind of fly (= {kumbhIra-makSika}) îL.
.; ({I}) , úf. = {kaNika} below îL.
.; ({am}) , ún. a grain , single seed îKatha1s. (cf. {kaniSTha}.)
.{kaNaguggulu}3{ka4Na--guggulu} úm. a species of bdellium îL.
.{kaNaja}3{ka4Na--ja} úm. a particular measure îHcat.
.{kaNajIra}3{ka4Na--jIra} úm. a white kind of cummin seed îL.
.{kaNajIraka}3{ka4Na--jIraka} ún. úid. îL.
.{kaNadhUma}3{ka4Na--dhUma} úm. a kind of penance îMatsyaP.
.{kaNapa}3{ka4Na--pa} ({kaNan} , {lohagulikAH@pibatI}) , úm. a kind of
weapon îMBh. îDas3. &c.
.{kaNapAyin}3{ka4Na--pAyin} úm. úid. îMBh. viii , 744.
.{kaNapriya}3{ka4Na--priya} úm. ``fond of seeds '' , a sparrow îL.
.{kaNabha}3{ka4Na--bha} úm. ``shining like a grain ''
({kaNa@iva@bhAti}) , a kind of fly with a sting îSus3r.
.{kaNabhaka}3{ka4Na--øbhaka} úm. úid. îib.
.{kaNabhakSa}3{ka4Na--bhakSa} úm. = {kaNA7da} below.
.{kaNabhakSaka}3{ka4Na--bhakSaka} úm. a kind of sparrow îL.
.{kaNabhuj}3{ka4Na--bhuj} úm. = {kaNA7da} below.

.{kaNalAbha}3{ka4Na--lAbha} úm. a whirlpool îL.
.{kaNazas}3{ka4Na--zas} únd. in small parts , in minute particles îKum.
îBa1lar. &c.
.{kaNAda}3{kaNA7da} úm. ``atom-eater '' , N. given to the author of the
Vais3eshika branch of the Nya1ya philosophy (as teaching that the world
was formed by an aggregation of atoms
.; he is also called Ka1s3yapa , and considered as a Devarshi
.; ~ also {ulUka}) îPrab. îSarvad. &c.
.; a goldsmith (= {kaAda}) îL.
.; {-rahasya-saMgraha} úm. N. of úúwk.
.{kaNAnna}3{kaNA7nna} úmfn. one whose food consists of grains (of rice)
.; {-tA} úf. the state of the above îMn. xi , 167.
.{kaNAhvA}3{kaNA7hvA} úf. a kind of white cummin seed îL. _
.{kaNika}2{kaNika} úm. a grain , ear of corn
.; a drop , small particle îVarBr2S.
.; the meal of parched wheat , the heart of wheat îL.
.; an enemy îL.
.; a purificatory ceremony (= {nIrAjana} ~q.v.) îL.
.; N. of a minister of king Dhr2ita-ra1sht2ra îMBh. i
.; ({A}) , úf. an ear of corn îComm. on îBhP.
.; a drop , atom , small particle îPrab. îMegh. &c.
.; a small spot îKa1d.
.; the meal of parched wheat
.; Premna Spinosa or Longifolia îL.
.; a kind of corn îPan5cad. _
.{kaNita}2{kaNita} ún. crying out with pain îL. _
.{kaNiza}2{kaNiza} úm. an ear or spike of corn îKa1d.
.{kaNizakiMsAru}3{kaNiza--kiMsAru} úm. the beard of corn îL. _
.{kaNika}2{kaNika} úmfn. small , diminutive îL.
.; ({A}) , úf. a grain , single seed îMBh. xii. _
.{kaNici}2{kaNici} {is} , {I} úf. (îUn2. iv , 70) a sound
.; a creeper in flower
.; Abrus Precatorius
.; a cart îL. (cf. {kanIci}.) _
.{kaNIyas}2{kaNIyas} úmfn. very small , young , younger îL.
.; = {kanIyas} , ~q.v. _
.{kaNUkaya}2{kaNUkaya} úNom. úP. (úpres. p. úf. {kaNUkaya4ntI}) to
desire to utter words (of blame or censure) îRV. x , 132 , 7. _
.{kaNATI}1{kaNATI} úm. a wagtail îL. _
.{kaNATIra}2{kaNATIra}
.{kaNATIra}3{kaNATIra} úm. úid. îib. _
.{kaNAda}1{kaNA7da} ~ under {ka4Na} [245,2] _
.{kaNe}1{kaNe} únd. , considered as a {gati} in the sense of ``
satisfying a desire '' îPa1n2. 1-4 , 66 , (úe.g.
{kaNe-hatya@payaH@pibati} , he drinks milk till he is satiated îKa1s3.)
_

.{kaNera}1{kaNera} úm. Pterospermum Acerifolium îL.
.; ({A}), úf. a she-elephant îL.
.; a courtezan îL. _
.{kaNeru}2{kaNeru} {us} úm. = {kaNera}
.; cf. {kareNu}. _
.{kaNT}1{kaNT} úcl. 1. úP. {kaNTati}, ÷to go, move îNir. (cf. {kaT}.)
_
.{kaNTa}1{kaNTa} úm. (thought by some to be for original {karnta}, fr.
û2. {kRt}) a thorn îBhP. ix, 3, 7 (cf. {tri-kaNTa}, {bahu-kaNTa},
&c.)
.; the boundary of a village îL.
.; [cf. Gk. \$ \$ \$?]
.{kaNTakAra}3{kaNTa--kAra} úm. &&&76580[245,2] a particular plant îL.
.; ({I}), úf. Solanum Jacquini îSus3r.
.; Bombax Heptaphyllum îL.
.; Flacourtia Sapida îL.
.{kaNTakAraka}3{kaNTa--kAraka} úm. a kind of Solanum îL.
.; ({ikA}), úf. Solanum Jacquini îSus3r.
.{kaNTakArItraya}3{kaNTa--kArI--traya} ún. the aggregate of three sorts
of Solanum îL.
.{kaNTakAla}3{kaNTa--kAla} úm. Artocarpus Integrifolia îL.
.{kaNTakuraNTa}3{kaNTa--kuraNTa} úm. Barleria Cristata îL.
.{kaNTatanu}3{kaNTa--tanu} úf. a sort of Solanum îL.
.{kaNTadalA}3{kaNTa--dalA} úf. Pandanus Odoratissimus îL.
.{kaNTapattra}3{kaNTa--pattra} úm. Flacourtia Sapida îL.
.; {-phalA} úf. a particular plant îL.
.{kaNTapattrika}3{kaNTa--pattrika} úf. Solanum Melongena îL.
.{kaNTapAda}3{kaNTa--pAda} úm. Flacourtia Sapida îL.
.{kaNTapuGkhika}3{kaNTa--puGkhika} úf. Solanum Jacquini îL.
.{kaNTaphala}3{kaNTa--phala} úm. N. of several plants (Asteracantha
Longifolia
.; bread-fruit tree
.; Datura Fastuosa
.; Guilandina Bonduc
.; Ricinus Communis) îL.
.; ({A}), úf. a sort of Cucurbita îL.
.{kaNTavalli}3{kaNTa--valli} úf. Acacia Concinna îL.
.{kaNTavRkSa}3{kaNTa--vRkSa} úm. Guilandina Bonduc îL.
.{kaNTaphala}3{kaNTa--phala} úm. Asteracantha Longifolia îL.
.{kaNTArtagalA}3{kaNTA7rtagalA} úf. Barleria Caerulea îL.
.{kaNTAlu}3{kaNTA7lu} úm. Solanum Jacquini îL.
.; another species of Solanum îL.
.; a bamboo îL.
.{kaNTAhvaya}3{kaNTA7hvaya} ún. the tuberous root of the lotus îL. _
.{kaNTaka}2{ka4NTaka} úm. (ún. îL.) a thorn îS3Br. v îMBh. îYa1jn5. &c.
.; anything pointed, the point of a pin or needle, a prickle, sting

îR.
.; a fish-bone îR. iii, 76, 10 îMn. viii, 95
.; a finger-nail (cf. {karakaø}) îNaish. i, 94
.; the erection of the hair of the body in thrilling emotions (cf.
{kaNTakita})
.; unevenness or roughness (as on the surface of the tongue) îCar.
.; any troublesome seditious person (who is, as it were, a thorn to
the state and an enemy of order and good government), a paltry foe,
enemy in general (cf. {kSudra-zatru}) îMn. ix, 253, &c. îBhP. îR. &c
.; a sharp stinging pain, symptom of disease îSus3r.
.; a vexing or injurious speech îMBh. i, 3559
.; any annoyance or source of vexation, obstacle, impediment îR. îHit.
.; the first, fourth, seventh, and tenth lunar mansions îVarBr2S. and
îVarBr2.
.; a term in the Nya1ya philosophy implying refutation of argument,
detection of error &c. îL.
.; a bamboo îL.
.; workshop, manufactory îL.
.; boundary of a village îL.
.; fault, defect îL.
.; N. of Makara (or the marine monster, the symbol of Ka1ma-deva) îL.
.; of the horse of S3a1kya-muni îLalit. (wrong reading for {kaNThaka}
îBRD.)
.; of an Agraha1ra îRa1jat.
.; of a barber îHariv. (v. 1. {kaNDuka})
.; ({I}), úf. a species of Solanum îSus3r.
.{kaNTakatraya}3{ka4NTaka--traya} ún. an aggregate of three sorts of
Solanum îL.
.{kaNTakadalA}3{ka4NTaka--dalA} úf. Pandanus Odoratissimus îL. ,
.{kaNTakadruma}3{ka4NTaka--druma} úm. a tree with thorns, a thorn bush
îBhP. îMr2icch.
.; Bombax Heptaphyllum îL.
.{kaNTakaprAvRtA}3{ka4NTaka--prAvRtA} úf. Aloe Perfoliata îL.
.{kaNTakaphala}3{ka4NTaka--phala} úm. Artocarpus Integrifolia îL.
.; Ruellia Longifolia îL.
.; (the term is applicable to any plant the fruit of which is invested
with a hairy or thorny coat îW.
.; cf. {kaNTaki-phala}.)
.{kaNTakabhuj}3{ka4NTaka--bhuj} úm. ` eating thorns "", a camel îHit.
.{kaNTakayukta}3{ka4NTaka--yukta} úmfn. having thorns, thorny.
.{kaNTakalata}3{ka4NTaka--latA} úf. Capparis Zeylanica îNigh.
.{kaNTakavat}3{ka4NTaka--vat} úmfn. úid.
.; covered with erect hair.
.{kaNTakavRntAkI}3{ka4NTaka--vRntAkI} úf. Solanum Jacquini îL.
.{kaNTakazreNI}3{ka4NTaka--zreNI} úf. úid. îib.
.; a porcupine îW.

.{kaNTakasthali}3{ka4NTaka--sthalI} úf. N. of a country íVarBr2S.
 .{kaNTakAkhyā}3{kaNTakA7khyā} úm. Trapa Bispinosa.
 .{kaNTakAgAra}3{kaNTakA7gAra} ún. `` dwelling among thorns '' , a kind of lizard íL.
 .; a porcupine íW.
 .{kaNTakADhya}3{kaNTakA7Dhya} úmfn. full of thorns , thorny íVarBr2S.
 .{kaNTakAluka}3{kaNTakA7luka} úm. Hedysarum Alhagi íL.
 .{kaNTakAzana}3{kaNTakA7zana} úm. `` whose food is thorns '' , a camel íL.
 .{kaNTakASThIla}3{kaNTakA7SThIla} úm. `` having sharp bones '' , a kind of fish íL.
 .{kaNTakoddharaNa}3{kaNTako7ddharaNa} ún. weeding or extracting thorns &c.
 .; removing annoyances , extirpating thieves or rogues or any national and public nuisance íMn. ix , 252 íR. &c.
 .{kaNTakoddhAra}3{kaNTako7ddhAra} úm. N. of úúwk. _
 .{kaNTaki}2{kaNTaki} (in úcomp. for {kaNTakin} , col. 3).
 .{kaNTakikSIrin}3{kaNTaki--kSIrin} úm. úpl. thorn-plants and milk-plants.
 .{kaNTakija}3{kaNTaki--ja} úmfn. produced from or grown upon a thorny plant íVishn2us.
 .; produced from a fish íW.
 .{kaNTakiphala}3{kaNTaki--phala} úm. = {kaNTaka-phala} , q.v. íL.
 .{kaNTakilatA}3{kaNTaki--latA} úf. a gourd íL.
 .{kaNTakivRkSa}3{kaNTaki--vRkSa} úm. a sort of tree íSus3r. [245,3] _
 .{kaNTakita}2{kaNTakita} úmfn. thorny íMBh. íKatha1s. &c.
 .; covered with erect hairs , having the hair of the body erect íS3ak. 68 b íKum. íKa1d. &c. _
 .{kaNTakin}2{kaNTakin} úmfn. thorny , prickly íA1s3vGr2. íMBh. íSus3r. &c.
 .; vexatious , annoying
 .; ({I}) , úm. N. of several plants (viz. Acacia Catechu
 .; Vanguiera Spinosa
 .; Ruellia Longifolia
 .; Zizyphus Jujuba
 .; bamboo) íL.
 .; a fish íL.
 .; ({inI}) , úf. Solanum Jacquini íL.
 .; a kind of date-palm
 .; red amaranth íL.
 .; N. of a mother in the retinue of Skanda íMBh. _
 .{kaNTakila}2{kaNTakila} úm. Bambusa Spinosa íL. _
 .{kaNTala}2{kaNTala} úm. Mimosa Arabica (commonly called Va1vala1
 .; a tree yielding a species of Gum Arabic
 .; the branches are prickly , whence the name íW.) íL. _
 .{kaNTarika}2{kaNTarika} úf. N. of a plant íL. _

.{kaNTAlika}2{kaNTAlika} úf. Solanum Jacquini íL. _
 .{kaNTin}2{kaNTin} úmfn. thorny
 .; ({I}) , úm. N. of several plants (viz. Achyranthes Aspera
 .; Acacia Catechu
 .; Ruellia Longifolia
 .; a species of pea) íL. _
 .{kaNTh}1{kaNTh} úcl. 1. úP. úA1. {kaNThati} , {-te}: úcl. 10. úP.
 {kaNThayati} , ÷to mourn
 .; ÷to long for , desire (cf. 2. {ut-kaNTha}) íDha1tup. viii , 11
 .; xxxiv , 40. _
 .{kaNTha}1{kaNTha4} úm. (ú{kaN} íUn2. i , 105) , the throat , the neck (cf. {A-kaNTha-tRpta}
 .; {kaNThe} ú{grah} , ÷to embrace íKatha1s.)
 .; the voice (cf. {sanna-kaNTha}) íMBh. íBhP. &c.
 .; sound , especially guttural sound íW.
 .; the neck (of a pitcher or jar) , the narrowest part (úe.g. of the womb
 .; of a hole in which sacrificial fire is deposited
 .; of a stalk &c.) íSus3r. íHcat. íKatha1s. &c.
 .; immediate proximity íPan5cat.
 .; Vanguiera Spinosa íL.
 .; N. of a Maharshi íR.
 .; ({I}) , úf. neck , throat íL.
 .; a rope or leather round the neck of a horse íL.
 .; a necklace , collar , ornament for the neck íL.
 .{kaNThakubja}3{kaNTha4--kubja} úm. a kind of fever (cf. {adhara-kaNTha} , 1. {ut-kaNTha} , &c.)
 .; {-pratIkAra} úm. the cure of the preceding disease.
 .{kaNThakUNika}3{kaNTha4--kUNika} úf. the Vi1na1 or Indian lute íL.
 .{kaNThakUpa}3{kaNTha4--kUpa} úm. cavity of the throat.
 .{kaNThaga}3{kaNTha4--ga} úmf({A})n. reaching or extending to the throat íMn. ii , 62.
 .{kaNThagata}3{kaNTha4--gata} úmfn. being at or in the throat , reaching the throat íR. íPan5cat. íRatna1v. &c.
 .{kaNThagraha}3{kaNTha4--graha} úm. `` clinging to the neck , embracing , embrace íKatha1s. íRatna1v. íMr2icch.
 .{kaNThagrahaNa}3{kaNTha4--grahaNa} ún. úid. íAmar.
 .{kaNThaccheda}3{kaNTha4--cheda} úm. cutting off the neck.
 .{kaNThataTa}3{kaNTha4--taTa} úm. ún. the side of the neck.
 .{kaNThatalAsika}3{kaNTha4--talAsika} úf. the leather or rope passing round the neck of a horse íL.
 .{kaNThatas}3{kaNTha4--tas} úind. from the throat
 .; distinctly
 .; singly.
 .{kaNThadaghna}3{kaNTha4--daghna4} úmfn. reaching to the neck íS3Br. xii.

.{kaNThadvayasa}3{kaNTha4--dvayasa} úmfn. úid.
 .{kaNThadhAna}3{kaNTha4--dhAna} {As} úm. úpl. , N. of a people
 îVarBr2S.
 .{kaNThanAla}3{kaNTha4--nAla} ún. ``" neck-stalk "" , the throat compared
 to a lotus-stalk îRagh. xv , 52
 .; the neck îPrab. îBa1lar.
 .; ({I}) , úf. throat , neck îPrasannar.
 .{kaNThanIDaka}3{kaNTha4--nIDaka} úm. Falco Cheela îL.
 .; a kite îW.
 .{kaNThanIlaka}3{kaNTha4--nIlaka} úm. a torch , whisp of lighted straw
 &c. (= {ulkA}) îL.
 .{kaNThapaNDita}3{kaNTha4--paNDita} úm. N. of a poet.
 .{kaNThapAzaka}3{kaNTha4--pAzaka} úm. a halter , a rope passing round an
 elephant's neck îL.
 .; an elephant's cheek îL.
 .{kaNThapITha}3{kaNTha4--pITha} ún. gullet , throat îBa1lar.
 .; ({I}) , úf. úid. îPrasannar.
 .{kaNThapIDA}3{kaNTha4--pIDA} úf. sharp pains in the throat îBhpr.
 .{kaNThaprAvRta}3{kaNTha4--prAvRta} ún. covering the throat îGaut. ii ,
 14.
 .{kaNThabandha}3{kaNTha4--bandha} úm. a rope tied round an elephant's
 neck îL.
 .{kaNThabhaGga}3{kaNTha4--bhaGga} úm. ``" break of the voice "" ,
 stammering.
 .{kaNThabhUSaNa}3{kaNTha4--bhUSaNa} ún. an ornament for the neck ,
 collar , necklace îHcat.
 .{kaNThabhUSA}3{kaNTha4--bhUSA} úf. úid. îL.
 .{kaNThamaNi}3{kaNTha4--maNi} ún. a jewel worn on the throat îL.
 .; a dear or beloved object
 .; thyroid cartilage îL. [îNBD. Nachtrag 2].
 .{kaNThamUla}3{kaNTha4--mUla} ún. the deepest part of the throat.
 .{kaNThamUIIya}3{kaNTha4--ømUIIya} úmfn. being in the deepest part of
 the throat îComm. on îTS. xxiii , 17.
 .{kaNTharava}3{kaNTha4--rava} úm. N. of an author.
 .{kaNTharodha}3{kaNTha4--rodha} úm. stopping or lowering the voice (=
 {sa-kaø}).
 .{kaNThalagna}3{kaNTha4--lagna} úmfn. fastened round the throat
 .; clinging to , embracing.
 .{kaNThalatA}3{kaNTha4--latA} úf. a collar , necklace.
 .{kaNThavartin}3{kaNTha4--vartin} úmfn. being in the throat (as the
 vital air) , about to escape îRagh. xii , 54.
 .{kaNThavibhUSaNa}3{kaNTha4--vibhUSaNa} ún. ornament for the neck îL.
 .{kaNThazAIUka}3{kaNTha4--zAIUka} ún. hard tumour in the throat îSus3r.
 .{kaNThazuNDI}3{kaNTha4--zuNDI} úf. swelling of the tonsils îib.
 .{kaNThazoSa}3{kaNTha4--zoSa} úm. dryness of the throat , a dry throat ,
 îS3a1rn3gS.

.{kaNThazruti}3{kaNTha4--zruti} úf. N. of an Upanishad (belonging to the
 Atharva-veda).
 .{kaNThasaJjana}3{kaNTha4--saJjana} ún. hanging on or round the throat.
 .{kaNThasUtra}3{kaNTha4--sUtra} ún. a particular mode of embracing
 îRagh. xix , 32.
 .{kaNThastha}3{kaNTha4--stha} úmfn. staying or sticking in the throat
 .; being in or upon the throat
 .; guttural
 .; being in the mouth ready to be repeated by rote , learnt by heart and
 ready to be recited îW.
 .{kaNThasthalI}3{kaNTha4--sthalI} úf. throat.
 .{kaNThAgata}3{kaNThA7gata} úmfn. come to the throat (as the breath or
 soul of a dying person) îW.
 .{kaNThAgni}3{kaNThA7gni} úm. ``" digesting in the throat or gizzard "" ,
 a bird îL.
 .{kaNThAbharaNa}3{kaNThA7bharaNa} ún. an ornament for the neck ,
 necklace [246,1]
 .; a shorter N. of the work called Sarasvati1-kan2t2ha1bharan2a (cf.
 also {kavikaø})
 .; {-darpaNa} , {-mArjana} ún. N. of two commentaries on the above
 work.
 .{kaNThAvasakta}3{kaNThA7vasakta} úmfn. clinging to the neck ,
 embracing.
 .{kaNThAzleSa}3{kaNThA7zleSa} úm. the act of embracing , embrace
 îBhartr2. îRatna1v.
 .{kaNThekAla}3{kaNThe-kAla} úm. ``" black on the neck "" , N. of S3iva
 îL.
 .{kaNTheviddha}3{kaNThe-viddha} úm. N. of a man (cf. {kaNTheviddhi}).
 .{kaNThezvaratIrtha}3{kaNThe7zvara-tIrtha} úm. N. of a Ti1rtha.
 .{kaNThokta}3{kaNTho7kta} úmfn. spoken of or enumerated singly or one by
 one îComm. on îTPra1t.
 .{kaNThokti}3{kaNTho7kti} úf. speaking of or enumerating one by one îib.
 _
 .{kaNThaka}2{kaNThaka} úm. an ornament for the neck îKatha1s.
 .; N. of the horse of S3a1kyamuni îLalit.
 .; ({ikA}) , úf. a necklace of one string or row îL.
 .; ornament for the neck îKatha1s. _
 .{kaNThArava}2{kaNThA-rava} = {kaNThI-rava} below. _
 .{kaNThin}2{kaNThin} úmfn. belonging to the throat. _
 .{kaNThIrava}2{kaNThI-rava} úm. ``" roaring from the throat "" , a lion
 îPan5cat.
 .; an elephant in rut îL.
 .; a pigeon îL.
 .; ({I}) , úf. Gendarussa Vulgaris îL. _
 .{kaNThya}2{kaNThya} úmfn. being at or in the throat îVS. xxxix , 9
 îSus3r. ii , 130 , 13

.; suitable to the throat îSus3r.
.; belonging to the throat , pronounced from the throat , guttural (as sounds
.; they are , according to the Pra1tis3a1khyas , {a} , {A} , {h} , and the Jihva1mu1li1ya [or Visarjani1ya]
.; according to the îComm. on îPa1n2. 1-1 , 9 , {a} , {A} , {k} , {kh} , {g} , {gh} , {G} and {h}
.; according to îVop. also {e})
.; úm. a guttural sound or letter îPa1rGr2.
.{kaNThyavarNa}3{ka4NThya--varNa} úm. a guttural sound or letter.
.{kaNThyasvara}3{ka4NThya--svara} úm. a guttural vowel (úí.e. {a} and {A}) _
.{kaNThAlA}1{kaNThAlA} úf. a basket made of canes îL. (cf. {kaNDola}).
—
.{kaNThAla}1{kaNThAla} {as} úm. a boat , ship îL.
.; a hoe , spade îL.
.; war îL.
.; Arum Campanulatum îL.
.; a camel îL.
.; a churning-vessel îL.
.; ({A}) , úf. a churning-vessel îL. _
.{kaNThIla}2{kaNThIla} úm. a camel îL.
.; ({as} , {I}) , úmf. a churning-vessel îL. _
.{kaND}1{kaND} úcl. 1. úP. úA1. {kaNDati} , {-te} , ÷to be glad or wanton: úcl. 10. úP. {kaNDayati} , to separate (the chaff from the grain) îDha1tup. (cf. {kaD}). _
.{kaNDana}2{kaNDana} ún. the act of threshing , separating the chaff from the grain in a mortar îHcat.
.; that which is separated from the grain , chaff îSus3r.
.; ({I}) , úf. a wooden bowl or mortar (in which the cleaning or threshing of grain is performed) îMn. iii , 68. _
.{kaNDarA}2{kaNDarA} úf. a sinew (of which sixteen are considered to be in the human body) îSus3r. îBhpr. &c.
.; a principal vessel of the body , a large artery , vein &c. îW. _
.{kaNDika}2{kaNDika} úf. a short section , the shortest subdivision (in the arrangement of certain Vedic compositions)
.; [cf. {kANDa} and {kANDika}]. _
.{kaNDIkR}2{kaNDI-ûkR} to pound , bray îCar. _
.{kaNDIra}2{kaNDIra} úm. a sort of vegetable îCar. (cf. {gaNDIra}). _
.{kaNDu}2{kaNDu} úf. = {kaNDU} below îSus3r.
.; ({us}) , úm. N. of a R2ishi îVP. îBhP. &c. _
.{kaNDuka}2{kaNDuka} úm. N. of a barber îHariv. _
.{kaNDura}2{kaNDura} úmf({A})n. scratching
.; itching îSus3r.
.; úm. Momordica Charantia îL.
.; a species of reed îL.

.; ({A}) , úf. Mucuna Pruritus îL.
.; a species of creeper îL. _
.{kaNDula}2{kaNDula} úmf. itching îCar. _
.{kaNDU}2{kaNDU} {Us} úf. itching , the itch îSus3r. îKum. &c.
.; scratching , S3a1ntis3. (cf. {sa-kaNDUka}).
.{kaNDUkarI}3{kaNDU--karI} úf. Mucuna Pruritus îL.
.{kaNDUghna}3{kaNDU--ghna} úm. Cathartocarpus Fistula îL.
.; white mustard îL.
.{kaNDUjuS}3{kaNDU--juS} úmf. feeling a desire to scratch , itching îHcar. 44 , 7.
.{kaNDUmakA}3{kaNDU--makA} úf. a kind of insect whose bite is poisonous îSus3r.
.{kaNDUmat}3{kaNDU--mat} úmf. scratching , itching îSus3r.
.{kaNDvAdi}3{kaNDv-Adi} úm. N. of a gan2a îPa1n2. 3-1 , 27. _
.{kaNDUti}2{kaNDUti} úf. scratching
.; itching , the itch îBhP. îSa1h. &c.
.; (úfig.) sexual desire (of women) îRa1jat.
.; N. of one of the mothers in the retinue of Skanda îMBh. ix. _
.{kaNDUna}2{kaNDUna} úmf. feeling a desire to scratch , itching , desiring or longing for îSa1h. _
.{kaNDUya}2{kaNDUya} úNom. úP. úA1. {kaNDUya4ti} , {-te} , to scratch , scrape , rub îTS. îS3Br. îMn. &c.
.; ÷to itch , S3a1rn3g.: úPass. {kaNDUyate} , to be scratched îVarBr2S.: úDesid. {kaNDUyiyiSati} îVa1rtt. on îPa1n2. 6-1 , 3 îVop. _
.{kaNDUyana}2{kaNDUyana} ún. the act of scratching , scraping , rubbing
.; itching , the itch îKa1tyS3r. îSus3r. îRagh. &c.
.; ({I}) , úf. a brush for scraping or rubbing îKa1tyS3r. [246,2] _
.{kaNDUyanaka}2{kaNDUyanaka} úmf. serving for scratching or tickling (as a straw) îPan5cat. (îHit.) _
.{kaNDUyA}2{kaNDUyA} úf. scratching , itching îComm. on îPa1n2. îVop. _
.{kaNDUyita}2{kaNDUyita} ún. úíd. _
.{kaNDUyitR}2{kaNDUyitR} úmf. scratching , a scratcher îRagh. xiii , 43. _
.{kaNDUra}2{kaNDUra} úm. Amorphophallus Campanulatus îCar.
.; ({A}) , úf. Mucuna Pruritus îL. _
.{kaNDUla}2{kaNDUla} úmf. having or feeling a desire to scratch , itchy îUttarar. îBa1lar.
.; ({A}) , úf. Amorphophallus Campanulatus îL.
.{kaNDUlabhAva}3{kaNDUla--bhAva} úm. the itch , a state of eager desire for (úloc.) îNaish. _
.{kaNDarIka}1{kaNDarIka} úm. N. of a man îHariv. _
.{kaNDAnaka}1{kaNDAnaka} úm. N. of a being attendant on S3iva îL. _
.{kaNDola}1{kaNDola} úm. a basket for holding grain (made of bamboo or cane) îComm. on îMn.
.; a safe , any place in which provisions are kept îW.
.; a camel (cf. {kaNThAla}) îL.

.; ({I}), úf. the lute of a Can2d2a1la (cf. {kaTola} , {gaNDola})
 îL.
 .{kaNDolapAda}3{kaNDola--pAda} úmf. camel-footed (?) , úg. {hasty-Adi}
 îPa1n2. 5-4 , 138 (not in îKa1s3.)
 .{kaNDolavINA}3{kaNDola--vINA} úf. the lute of a Can2d2a1la , a common
 lute îL. _
 .{kaNDolaka}2{kaNDolaka} úm. a basket , safe , store-room îL. _
 .{kaNDoSa}1{kaNDoSa} úm. a scorpion , tarantula îL. _
 .{kaNva}1{ka4Nva} úm. (û{kaN} îUn2. i , 151) , N. of a renowned R2ishi
 (author of several hymns of the R2ig-veda
 .; he is called a son of Ghora and is said to belong to the family of
 An3giras) îRV. îAV. îVS. îKa1tyS3r. &c.
 .; ({As}) , úm. úpl. the family or descendants of Kan2va îib. (besides
 the celebrated R2ishi there occur a Ka4n2va Na1rshada4 îAV. iv , 19 , 2
 îKa4n2vaS3ra1yasa îTS. v , 4 , 7 , 5 îKan2vaKa1s3yapa îMBh. îS3ak. &c.
 .; the founder of a Vedic school
 .; several princes and founders of dynasties
 .; several authors)
 .; a peculiar class of evil spirits (against whom the hymn îAV. ii , 25
 is used as a charm) îAV. ii , 25 , 3 ; 4 ; 5
 .; (úmf.) deaf îKa1tyS3r. x , 2 , 35
 .; praising , a praiser îL.
 .; one who is to be praised îT.
 .; ({am}) , ún. sin , evil îComm. on îUn2.
 .{kaNvajambhana}3{ka4Nva--ja4mbhana} úmf({I})n. consuming or destroying
 the evil spirits called Kan2va îAV. ii , 25 , 1.
 .{kaNvatama}3{ka4Nva--tama} úm. the very Kan2va , a real Kan2va îRV. i ,
 48 , 4 ; x , 115 , 5.
 .{kaNvabRhat}3{ka4Nva--bRhat} ún. N. of several Sa1mans.
 .{kaNvamat}3{ka4Nva--mat} úmf. prepared by the Kan2vas (as the Soma
 îNBD.)
 .; united with the praisers or with the Kan2vas (as Indra îSa1y.) îRV.
 viii , 2 , 22.
 .{kaNvarathaMtara}3{ka4Nva--rathaMtara} ún. N. of several Sa1mans.
 .{kaNvavat}3{ka4Nva--va4t} úind. like Kan2va îRV. viii , 6 , 11 îAV. ii
 , 32 , 3.
 .{kaNvaveda}3{ka4Nva--veda} úm. N. of úúwk.
 .{kaNvasakhi}3{ka4Nva--sakhi} {A} úm. having the Kan2vas as friends ,
 friendly disposed to them îRV. x , 115 , 5.
 .{kaNvasUtra}3{ka4Nva--sUtra} ún. N. of úúwk.
 .{kaNvahotr}3{ka4Nva--hotr} úmf. one whose Hotr2i priest is a Kan2va
 îRV. v , 41 , 4.
 .{kaNvAdi}3{kaNvA7di} úm. N. of a gan2a îPa1n2. 4-2 , 111.
 .{kaNvAzrama}3{kaNvA7zrama} úm. N. of a Ti1rtha îVishn2us.
 .{kaNvopaniSad}3{kaNvo7paniSad} úf. N. of an Upanishad. _
 .{kaNvAya}2{kaNvAya} úNom. úA1. {kaNvAyate} , to do mischief (cf.

{kaNva} ún.) îPa1n2. 3-1 , 17. _
 .{kaNvIya}2{kaNvIya} úmf. relating to or performed by Kan2va.
 .{kaNvIyasaMhitAhoma}3{kaNvIya--saMhitA-homa} úm. N. of úúwk. _
 .{kata}1{kata} úm. Strychnos Potatorum (cf. the next) îL.
 .; N. of a R2ishi îPa1n2.
 .{kataphala}3{kata--phala} ún. = the next. _
 .{kataka}2{kataka} úm. Strychnos Potatorum or the clearing nut plant
 (its seeds rubbed upon the inside of water-jars precipitate the earthy
 particles in the water îW.) îMn. vi , 67 îSus3r.
 .; N. of a commentator on the Ra1ma1yan2a. _
 .{katama}1{katama4} {as} , {A} , {at} úmf. (superlative of 2. {ka}
 .; declined as a úpronon. , Gram. 236) , who or which of many? (úe.g.
 {katamena@pathA@yAtAs@te} , by which road have they gone?)
 .; it is often a mere strengthened substitute for {ka} , the
 superlative affix imparting emphasis
 .; hence it may occasionally be used for ` " who or which of two? "
 (úe.g. {tayoH@katamasmai} , to which of these two?)
 .; it may optionally be compounded with the word to which it refers
 (úe.g. {katamaH@kaThaH} , or {katama-kaThaH} , which Kat2ha out of
 many?)
 .; when followed by {ca} and preceded {yatama} an indefinite
 expression is formed equivalent to ` " any whosoever " , ` " any
 whatsoever " , &c. (úe.g. {yatamad@eva@katamac@ca@vidyAt} he may know
 anything whatsoever). In negative sentences {katama} with {cana} or
 {katama} with {api} = not even one , none at all (úe.g.
 {na@katamaccaA7haH} , not even on a single day , on no day at all)
 [246,3]
 .; in addition to the above uses {katama} is said to mean ` " best " ,
 ` " excessively good-looking " (cf. 3. {ka}) îRV. &c.
 .{katamoraga}3{katamo7raga} úm. N. of a man. _
 .{katara}2{katara4} {as} , {A} , {at} úmf. (comparative of 2. {ka}
 .; declined as a úpronon. , Gram. 236) , who or which of two? whether of
 two? Analogously to {katama} above {katara} may occasionally be used
 to express ` " who or which of many? " (úe.g. {katarasyAM@dizi} , in
 which quarter?) , and may optionally be compounded with the word to
 which it refers (úe.g. {kataraH@kaThaH} or {katara-kaThaH})
 .; in negative sentences {katara} with {cana} = neither of the two
 (úe.g. {na@kataraz-cana@jigye}) , neither of the two was conquered îRV.
 &c. ; [cf. Zd. ¶{kata1ra}
 .; Gk. \$, \$; Goth. ¶{hvathar} ; Eng. &&&76976[246 ,3] ¶{whether} ;
 Lat. ¶{uter} ; Old Germ. ¶{huedar} ; Slav. ¶{kotoryi} .]
 .{kataratas}3{katara4--tas} úind. on which of the two sides? îS3Br. vi.
 _
 .{kati}2{ka4ti}1 (fr. 2. {ka} declined in úpl. only , Gram. 227 {a}
 .; all the cases except the únom. úvoc. and úacc. taking terminations ,
 whereas the correlative {iti} has become fixed as an indeclinable

adverb) , how many? ¶{quot}? several (úe.g. {kati@devAH} , how many gods? {kati@vyApAdayati@kati@vA@tADayati} , some he kills and some he strikes). In the sense of `` several '' , `` some '' , {kati} is generally followed by {cid} or {api} (úe.g. {katicid@ahAni} , for several or some days)

.; it may be used as an adverb with {cid} in the sense of `` oftentimes '' , `` much '' , in many ways '' (úe.g. {katicit@stutaH} , much or often praised) îRV. &c. ; [cf. Zd. ¶{caiti}

.; Gk. \$; Lat. ¶{quot} ; cf. Sk. {tati} and &&&76993[246 ,3] Lat. ¶{tot}.]

.{katikRtvas}3{ka4ti--kRtvas} úind. how many times? îVop. (cf. {ka4ti} , {kR4tvas} îS3Br. xii , 3 , 2 , 7.)

.{katibheda}3{ka4ti--bheda} úmfn. of how many divisions or kinds? îCar.

.{katividha}3{ka4ti--vidha} úmfn. of how many kinds?

.{katizas}3{ka4ti--zas} úind. how many at a time? îKum.

.{katisaMkhya}3{ka4ti--saMkhya} úmfn. how many in number? îPan5cat.

.{katiHAyana}3{ka4ti--hAyana} úmfn. how many years old? îBa1lar. _

.{katika}2{katika}1 (for 2. - below) , úmfn. how many? îCar.

.; bought for how much? îPat. _

.{katititha}2{katititha} úmfn. with following {cid} or {ca} , the so-maniest îBa1lar. _

.{katitha}2{katitha4} úmfn. the how-maniest? îPa1n2. 5-2 , 51

.; with {cid} , the so-maniest îRV. x , 61 , 18 (=

{katipayAnAM@pUraNaH} îSa1y.)

.; ÷to such and such a point

.; [cf. Gk. &&&77009[246 ,3] \$; Lat. ¶{quotus}.] _

.{katidhA}2{katidhA4} úind. how many times? how often? in how many places? in how many parts? îRV. &c.

.; with {cid} , everywhere îRV. i , 31 , 2. _

.{katipayA}2{katipayA4} úmf({I} , {A} [only îBhP. ix , 18 , 39])n.

(úm. úpl. {e} and {As}) several , some

.; a certain number , so many (úe.g. {katipayenA7har-gaNena} , after some days

.; also {katipayair@ahobhiH} , {katipayA7hasya} , &c.) îS3Br. &c.

.; ({am}) , ún. a little , some (at the end of Tatpurusha compounds , úe.g. {udazvit-katipayam} , a little Udas3vit) îPa1n2. 2-1 , 65

.; ({ena} or {At}) , úind. with some exertion , with difficulty , narrowly îPa1n2. 2-3 , 33. _

.{katipayatha}2{katipayatha} úmfn. somewhat advanced , somaniest îKa1t2h. îPa1n2. 5-2 , 51. _

.{katamAla}1{katamAla} úm. fire îL.

.; (incorrect for {khatamAla} îBRD.

.; cf. {kacamAla} , {karamAla}.) _

.{kati}1{katika}2 (for 1. - above) , úm. N. of a sage (son of Vis3va1-mitra and ancestor of Ka1tya1yana) îHariv. _

.{katika}2{katika}2 (for 1. - above) , {am} ún. N. of a town îRa1jat. _

.{katImuSa}1{katImuSa} úm. N. of an Agraha1ra îRa1jat. _

.{kattAzabda}1{katA-zabda} úm. the rattling sound of dice îMr2icch. _

.{kattRNA}1{kat-tRNA} &c. - 2. {kad}. _

.{katth}1{katth} úcl. 1. úA1. {katthate} , {cakatthe} , {katthitA} , &c. (îDha1tup. ii , 36) , ÷to boast îMBh. îR. îBhP.

.; ÷to mention with praise , praise , celebrate îMBh. iv , 1252

.; xvi îR.

.; ÷to flatter , coax îW.

.; ÷to abuse , revile îBhP. viii. _

.{katthaka}2{katthaka} úm. N. of a man. _

.{katthana}2{katthana} úmfn. boasting , praising îMBh. îR.

.; ({am}) , ún. the act of boasting îMBh. îR. îSus3r.

.; ({A}) , úf. úid. îComm. on îBhat2t2. _

.{katthita}2{katthita} ún. boasting îMBh. i , 5995. _

.{katthitavya}2{katthitavya} úmfn. to be boasted îCar. _

.{katpaya}1{kat-paya4} úmfn. (fr. 2. {kad} and {paya} fr. û{pyai} îBRD.) , swelling , rising îRV. v , 32 , 6

.; (= {sukha-payas} îNir. vi , 3 [247,1]

.; and accordingly = {sukha-karaM@payo@yasya} îSa1y.) _

.{katr}1{katr} úcl. 10. úP. {katrayati} , ÷to loosen , slacken , remove îDha1tup. xxxv , 60 (cf. {kart} , {kartr}.) _

.{katsavara}1{Katsavara} úm. the shoulder , shoulder-blade îL. _

.{kath}1{Kath} úcl. 10. úP. (ep. also úA1.) {kathayati} ({-te}) , úaor. {acakathat} (îPa1n2. 7-4 , 93 îKa1s3.) and {acIkathat} (îVop.) , ÷to converse with any one (úinstr. , sometimes with {saha}) îMBh.

.; ÷to tell , relate , narrate , report , inform , speak about , declare , explain , describe (with úacc. of the thing or person spoken about) îMBh. îR. îS3ak. &c.

.; ÷to announce , show , exhibit , bespeak , betoken îMn. xi , 114 îS3ak. 291 , 4 îSus3r. &c.

.; ÷to order , command îPan5cat. 57 , 22

.; ÷to suppose , state îMBh. iii , 10668 îMn. vii , 157: úPass.

{kathyate} , to be called , be regarded or considered as , pass for îPan5cat. îHit. &c.

.; [fr. {katham} , `` to tell the how '' ; cf. Goth. ¶{qivith4an} ; Old High Germ. ¶{quethan} and ¶{quedan} ; Eng. ¶{quoth} and ¶{quote}.] _

.{kathaka}2{Kathaka} úmfn. relating , reciting , S3a1ntis3.

.; úm. a narrator , relater , one who recites a story (or who publicly reads and expounds the Pura1n2as &c.) , one who speaks or tells , a professional story-teller îMBh. îKatha1s. &c.

.; the speaker of a prologue or monologue , chief actor îL.

.; N. of a man

.; of a being in the retinue of Skanda. _

.{kathana}2{Kathana} úmfn. telling , talkative îW.

.; ({am}) , ún. the act of telling , narration , relating , informing îSus3r. îBhartr2. îPan5cat. &c. _

.{kathanika}2{kathanika} úm. a narrator , story-teller îHcar. _
 .{kathanIya}2{kathanIya} úmfn. to be said or told or declared , worthy
 of relation or mentioning îMBh. îBhP. &c.
 .; ÷to be called or named îS3rutab. _
 .{kathayAna}2{kathayAna} úmfn. (ep. úpres. p.) relating , telling îMBh.
 iii , 2906. _
 .{kathayitavya}2{kathayitavya} úmfn. to be told or mentioned
 .; ÷to be communicated îS3ak. 233 , 4. _
 .{kathA}2{kathA} (for 2. - col. 3) , úf. conversation , speech , talking
 together îA1s3vGr2. îMBh. îMn. &c.
 .; talk , mention
 .; ({kA@kathA} [with úgen. or more commonly with úloc. and sometimes
 with {prati}) , what should one say of? how should one speak of? úe.g.
 {eko@'pi@kRcchrAd@varteta@bhUyasAM@tu@kathai9va@kA} , even one person
 would live with difficulty , what should one say of many? úi.e. how much
 more many? îKatha1s. iv , 123
 .; {kA@kathA@bANa-saMdhAne} , what mention of fitting the arrow? úi.e.
 what necessity for fitting the arrow? îS3ak. 53 a)
 .; story , tale , fable îMBh. îR. îHit. &c.
 .; a feigned story , tale (as one , of the species of poetical
 composition) îSa1h. 567 îKa1vya7d.
 .; Story (personified) îKatha1s.
 .; (in log.) discussion , disputation îSarvad.
 .{kathAkoza}3{kathA--koza} úm. N. of úúwk.
 .{kathAkautuka}3{kathA--kautuka} úm. N. of úúwk.
 .{kathAkrama}3{kathA--krama} úm. uninterrupted progress of conversation
 , continuous conversation îKatha1s.
 .{kathAcaNa}3{kathA--caNa} úmfn. famous by report , far renowned
 îSarvad. 99 , 6.
 .{kathAchala}3{kathA--chala} úm. or {øcchala} , the device or artifice
 or guise of fables îHit.
 .{kathAjava}3{kathA--java} úm. N. of a pupil of Ba1shkali îVP.
 .{kathAdi}3{kathA--ødi} ({kathA7di}) , úm. N. of a gan2a îPa1n2. 4-4 ,
 102.
 .{kathAnurAga}3{kathA--ønurAga} ({kathA7nuø}) , úm. taking pleasure in
 a story , attention to a discourse.
 .{kathAnta}3{kathA--ønta} ({kathA7nta}) , úm. end of a conversation.
 .{kathAntara}3{kathA--øntara} ({kathA7ntara}) , úm. the course of a
 conversation îMr2icch. îKatha1s.
 .{kathApITha}3{kathA--pITha} úm. `` pedestal of Story '' , N. of the
 first Lambaka or book of the Katha1-sarit-sa1gara.
 .{kathAprabandha}3{kathA--prabandha} úm. a continuous narrative , the
 connection or course of a narrative , tale , composed story , fiction.
 .{kathAprasaGga}3{kathA--prasaGga} úm. occasion to speak or talk
 .; course of conversation îNaish. îHit.
 .; ({ena} or {At}) , úind. on the occasion of a conversation , in the

course of conversation îKatha1s. îComm. on îKa1vya7d.
 .; (úmf.) talkative , talking much , half-witted îL.
 .; a conjurer , dealer in antidotes &c.
 .{kathAprANA}3{kathA--prANA} úm. an actor , the speaker of a prologue or
 monologue , the introducer of a drama
 .; a professed story-teller îL.
 .{kathAmAtra}3{kathA--mAtra} úm. a mere story , nothing but a narrative
 .; (úmf.) one of whom nothing but the narrative is left , úi.e.
 deceased , dead îBhP. xii , 2 , 44
 .; {-øtrA7vaziSTa} úmfn. úid. îBhP. xii , 2 , 36
 .; {-øtrA7vazeSita} úmfn. úid. îMBh. xv , 988 (cf. {kathA7vazeSa} and
 {kathA-zeSa}.)
 .{kathAmukha}3{kathA--mukha} úm. the introduction to a tale îPan5cat.
 .; N. of the second Lambaka or book of the Katha1-sarit-sa1gara.
 .{kathAmRtanidhi}3{kathA--ømRta-nidhi} ({kathA7mRø}) , úm. N. of a
 work.
 .{kathAyoga}3{kathA--yoga} úm. conversation , talk , discourse îMBh.
 îHariv. îHit.
 .{kathArambha}3{kathA--ørambha} ({kathA7raø}) , úm. beginning of a
 story or tale , story-telling
 .; {-kAla} úm. story-beginning-time îHit. [247,2]
 .{kathArAma}3{kathA--ørAma} ({kathA7raø}) , úm. garden of fable.
 .{kathArNava}3{kathA--ørNava} ({kathA7rNaø}) , úm. N. of úúwk.
 .{kathAlakSaNa}3{kathA--lakSaNa} úm. N. of úúwk.
 .{kathAlApa}3{kathA--ølApa} ({kathA7laø}) , úm. speech , conversation ,
 discourse îKatha1s. îHit.
 .{kathAvatAra}3{kathA--øvatAra} úm. incarnation of Katha1 or Story.
 .{kathAvalI}3{kathA--øvalI} ({kathA7vaø}) , úf. a string or collection
 of stories îKatha1s.
 .{kathAvazeSa}3{kathA--øvazeSa} ({kathA7vaø}) , úm. a narrative as the
 only remainder , ({øM-úgam} , to enter into a state in which nothing is
 left but the story of one's life , úi.e. to die îNaish.)
 .; (úmf.) one of whom nothing remains but his life-story , úi.e.
 deceased , dead
 .; {-tA} úf. the state of the above , ({kathA7vazeSatAM@gataH} ,
 deceased , dead îPrab.)
 .{kathAvazeSIbhU}3{kathA--øvazeSI-úbhU} ({kathA7vaø}) , to die îKa1d.
 (cf. the last.)
 .{kathAvirakta}3{kathA--virakta} úmfn. disliking conversation , reserved
 , taciturn.
 .{kathAzeSa}3{kathA--zeSa} úmfn. = {kathA7vazeSa} above îRa1jat.
 .{kathAsaMgraha}3{kathA--saMgraha} úm. a collection of tales or fables.
 .{kathAsaritsAgara}3{kathA--sarit-sAgara} úm. `` the ocean of rivers of
 stories '' , N. of úúwk. by Soma-deva.
 .{kathodaya}3{kathA7daya} úm. the beginning of or introduction to a tale
 îBhP.

.{kathodghAta}3{katho7dghAta} úm. the beginning of a tale îRagh. iv , 20
.; (in dram.) the opening of a drama by the character that first enters
overhearing and repeating the last words of the SultradhaIra or manager
(cf. {udghAtyaka}) îSa1h. 290 îDas3ar.
.{kathopakathana}3{katho7pakathana} ún. conversation , talking together
, conference , narration.
.{kathopAkhyAna}3{katho7pa7khyAna} ún. narration , narrative , relation
, telling a story. _
.{kathAnaka}2{kathAnaka} ún. a little tale îVet. îHcat. &c. _
.{kathApaya}2{kathApaya} úNom. úP. {kathApayati} , to tell , relate ,
recite. _
.{kathika}2{kathika} úmfn. a narrator , relater , story-teller by
profession îW. _
.{kathita}2{kathita} úmfn. told , related , reckoned îMn. vii , 157
.; ({am}) , ún. conversation , discourse îMBh. îS3ak.
.; narration , tale îRagh. xi , 10.
.{kathitapada}3{kathita--pada} ún. repetition , tautology îW. _
.{kathIkR}2{kathI-ûkR} to reduce to a mere tale.
.{kathIkRta}3{kathIkRta} úmfn. reduced to a mere tale , úi.e. deceased ,
dead (úe.g. {kathI-kRtaM@vapuH} , a body reduced to a mere tale , a
dead body îKum. iv , 13). _
.{kathya}2{kathya} úmfn. to be spoken about or told , fit to be
mentioned îR.
.; ÷to be related îDas3. _
.{katham}1{katha4m} úind. (fr. 2. {ka}) , how? in what manner? whence?
(úe.g. {katham@etat} , how is that? {katham@idAnIm} , how now? what is
now to be done? {katham@mArA7tmake@tvayi@vizvAsaH} , how can there be
reliance on thee of murderous mind? {katham@utsRjya@tvAM@gaccheyam} ,
how can I go away deserting you? {katham@buddhvA@bhaviSyati@sA} , how
will she be when she awakes? {katham@mRtyuH} , {prabhavati@vedavidAm}
, whence is it that death has power over those that know the Veda?
{katham@avagamyate} , whence is it inferred?)
.; sometimes {katham} merely introduces an interrogation (úe.g.
{katham@AtmAnaM@nivedayAmi@kathaM@vA7tmA7pahAraM@karomi} , shall I
declare myself or shall I withdraw?) {katham} is often found in
connection with the particles {iva} , {nAma} , {nu} , {svid} , which
appear to generalize the interrogation (how possibly? how indeed? &c.)
.; with {nu} it is sometimes = {kimu} , or {kutas} (úe.g.
{kathaM@nu} , how much more! {na@kathaM@nu} , how much less!)
{katham} is often connected , like {kim} , with the particles {cana}
, {cid} , and {api} , which give an indefinite sense to the
interrogative (úe.g. {kathaM@cana} , in any way , some how
.; scarcely , with difficulty
.; {na@kathaM@cana} , in no way at all
.; {kathaMcit} , some how or other , by some means or other , in any
way , with some difficulty , scarcely , in a moderate degree , a little

.; {na@kathaMcit} , not at all , in no way whatever
.; {na@kathaMcid@na} , in no way not , úi.e. most decidedly
.; {yathA@kathaMcit} , in any way whatsoever
.; {kathaMcid@yadi@jIvati} , it is with difficulty that he lives
.; {katham@api} , some how or other , with some difficulty , scarcely a
little
.; {katham@api@na} , by no means , not at all) îRV. &c.
.; according to lexicographers {katham} is a particle implying
amazement
.; surprise
.; pleasure
.; abuse. _
.{kathaM}2{kathaM} (in úcomp. for {katham}
.; at the beginning of an adjective compound it may also have the sense
of {kim}).
.{kathaMruru}3{kathaM--ruru} úm. N. of a RaIjarshi îSa1y. on îRV. iv ,
16 , 10.
.{kathaMrUpa}3{kathaM--rUpa} úmfn. of what shape? îR.
.{kathaMvIrya}3{kathaM--vIrya} úmfn. of what power? îR. iii , 73 , 9.
.{kathaMkathika}3{kathaM--kathika} úmfn. one who is always asking
questions , an inquisitive person îL.
.; {-tA} úf. questioning , inquiring , inquisitiveness îL.
.{kathaMkarman}3{kathaM--karman} úmfn. how acting?
.{kathaMkAram}3{kathaM--kAram} úind. in what manner? how? îNaish.
îS3is3. ii , 52.
.{kathaMjAtIyaka}3{kathaM--jAtIyaka} úmfn. of what kind? îPat.
.{kathaMtarAm}3{kathaM--tarAm} úind. still more how or why? (used in
emphatic questions) îSarvad. 105 , 12. [247,3]
.{kathaMtA}3{kathaM--tA} úf. `` the how '' , the what state? îYogas.
.{kathaMpramANa}3{kathaM--pramANa} úmfn. of what measure? îR.
.{kathaMbhAva}3{kathaM--bhAva} úm. = {-tA} above îComm. on îKa1tyS3r.
.{kathaMbhUta}3{kathaM--bhUta} úmfn. how being , of what kind? îCaurap.
_.
.; {kathA}2{kathA4}2 (for 1. - col. 1) , úind. (Ved. for {katha4m}
îPa1n2. 5-3 , 26) how? whence? why? îRV. îAV. viii , 1 , 16 îTS. &c.
.; ({yathA4@kathA4@ca} , in any way whatsoever îS3Br. iv)
.; sometimes merely a particle of interrogation (úe.g.
{kathA4@zRNNoti}.. {i4ndraH} , does Indra hear? îRV. iv , 23 , 3
.; {kathA4-kathA4} , whether-or? îTS. ii , 6 , 1 , 7). _
.; {kad}1{kad}1 úcl. 1. úA1. {kadate} , {cakAda} (îR. úed. Gorresio vi ,
65 , 23
.; but úed. Bomb. vi , 86 , 24 reads {cakAra}) , ÷to be confused ,
suffer mentally
.; ÷to grieve
.; ÷to confound
.; ÷to kill or hurt

.; ÷to call
.; ÷to cry or shed tears îDha1tup. xix , 10. _
. {kadana}2 {kadana} ún. destruction , killing , slaughter îMBh. îR.
îPan5cat. &c.
. {kadanapura}3 {kadana--pura} ún. N. of a town îL.
. {kadanapriya}3 {kadana--priya} úmf. loving slaughter îBhP. vii , 12 ,
13. _
. {kadamba}2 {kadamba} úm. (îUn2. iv , 82) Nauclea Cadamba (a tree with
orange-coloured fragrant blossoms) îMBh. îSus3r. îMegh. &c.
.; white mustard îL.
.; Andropogon Serratus îL.
.; turmeric îL.
.; a particular mineral substance îL.
.; a particular position of the hand
.; (in astron.) the pole of the ecliptic îComm. on îSu1ryas.
.; an arrow (cf. {kAdamba}) îL.
.; N. of a dynasty
.; ({I}) , úf. N. of a plant îL.
.; ({am}) , ún. a multitude , assemblage , collection , troop , herd
îGi1t. îSa1h. &c.
. {kadambada}3 {kadamba--da} úm. Sinapis Dichotoma îL.
. {kadambapuSpA}3 {kadamba--puSpA} úf. N. of a plant (the flowers of which
resemble those of the Kadamba , commonly called Mun2d2eri1) îL.
.; ({I}) , úf. N. of a plant îSus3r.
. {kadambabhramamaNDala}3 {kadamba--bhrama--maNDala} ún. (in astron.) the
polar circle of the ecliptic.
. {kadambayuddha}3 {kadamba--yuddha} ún. a kind of amorous play or sport ,
îVa1tsy.
. {kadambavallarI}3 {kadamba--vallarI} úf. N. of a medicinal plant îL.
. {kadambavAyu}3 {kadamba--vAyu} úm. a fragrant breeze.
. {kadambavRtta}3 {kadamba--vRtta} ún. = {-bhrama--maNDala} above.
. {kadambAnila}3 {kadambA7nila} úm. a fragrant breeze
.; ~" accompanied by fragrant breezes "" , the rainy season îKir. iv ,
24. _
. {kadambaka}2 {kadambaka} úm. Nauclea Cadamba îVarBr2S.
.; Sinapis Dichotoma îL.
.; Curcuma Aromatica
.; ({ikA}) , úf. a particular muscle in the nape of the neck (cf.
{kalambika}) îL.
.; ({am}) , ún. multitude , troop , herd îS3ak. îKir. îS3is3. _
. {kadambakIkR}2 {kadambakI--ûkR} to transform into flowers of the
Kadambaka îMBh. vii , 6276. _
. {kad}1 {ka4d}2 úind. (originally the neuter form of the interrogative
pronoun {ka}) , a particle of interrogation (= Lat. ¶{nonne} , {num})
îRV.
.; anything wrong or bad îBhP. vii , 5 , 28 (cf. below)

.; = {sukha} îNigh.
.; {kad} is used , like {kim} , with the particles {cana} and {cid}
; ~" sometimes , now and then ""
.; {kac-cana} with the negation {na} , ~" in no way or manner "" îRV.
.; {kac-cid} is also used , like the simple {kad} , as a particle of
interrogation (úe.g. {kaccid@dRSTA@tvayA@rAjan@damayantI} , was
Damayanti1 seen by thee , O king?) îMBh. , or {kaccid} may be
translated by ~" I hope that ""
.; at the beginning of a compound it may mark the uselessness , badness
or defectiveness of anything , as in the following examples.
. {kadakSara}3 {ka4d--akSara} ún. a bad letter , bad writing îL.
. {kadagni}3 {ka4d--agni} úm. a little fire îVop.
. {kadadhvan}3 {ka4d--adhvan} úm. a bad road îL.
. {kadanna}3 {ka4d--anna} ún. bad food or little food , Bhp. îS3a1rn3g.
.; (úmf.) eating bad food îVarBr2S.
.; {-tA} úf. the state of bad food îVCa1n2.
. {kadapatya}3 {ka4d--apatya} ún. bad posterity , bad children îBhP.
. {kadartha}3 {ka4d--artha} úm. a useless thing
.; (úmf.) having what purpose or aim? îRV. x , 22 , 6
.; useless , unmeaning îW.
. {kadarthana}3 {ka4d--øarthana} {am} , {A} ún. úf. (fr. {kadarthaya}
below) , the act of tormenting , torture , trouble îDas3. îKatha1s.
. {kadarthanIya}3 {ka4d--øarthanIya} úmf. (fr. the next) , to be
tormented or troubled îNaish. îHcar.
. {kadarthaya}3 {ka4d--øarthaya} úNom. (fr. {kad-artha}) úP.
{kadarthayati} , to consider as a useless thing , estimate lightly ,
despise îBhartr2. îVcar.
.; ÷to torment , torture , trouble îPan5cat. îKatha1s. îNaish. &c.
. {kadarthita}3 {ka4d--øarthita} úmf. rendered useless
.; despised , disdained , rejected.
. {kadarthIkR}3 {ka4d--øarthI--ûkR} to disdain , disregard , despise ,
overlook îMBh. îBhP.
.; ÷to torment , torture.
. {kadarthIkRti}3 {ka4d--øarthI--kRti} úf. contempt , disdain
.; tormenting , torture îHcar.
. {kadarya}3 {ka4d--arya} úmf. avaricious , miserly , stingy , niggardly
îGaut. îChUp. îMn. iv , 210 , 224 îYa1jn5. &c.
.; little , insignificant , mean îW.
.; bad , disagreeable îW.
.; úm. a miser
.; {-tA} úf. {-tva} ún. the state or condition of the above îMBh.
.; {-bhAva} úm. úid. îib.
. {kadazva}3 {ka4d--azva} úm. a bad horse îComm. on îPa1n2.
. {kadAkAra}3 {ka4d--AkAra} úmf. ill-formed , ugly îL.
. {kadAkhya}3 {ka4d--Akhya} úmf. having a bad name îT.
.; ({am}) , ún. Costus Speciosm îL. (commonly called Kusht2ha).

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 .{kadAcAra}3{ka4d--AcAra} úm. bad conduct
 .; (úmf.) of bad conduct , wicked , abandoned îW.
 .{kadAhAra}3{ka4d--AhAra} úm. bad food îCar.
 .; (úmf.) taking bad food îb.
 .{kadindriya}3{ka4d--indriya} {ANi} ún. úpl. bad organs of sense îBhP.
 .; (úmf.) having bad organs of sense îBhP. viii , 3 , 28
 .; {-gaNa} úm. and úmf. úid. îBhP. x , 60 , 35.
 .{kaduSTra}3{ka4d--uSTra} úm. a bad camel îComm. on îPa1n2.
 .{kaduSNa}3{ka4d--uSNa} úmf. tepid , lukewarm îPa1n2. îSus3r. &c.
 .; harsh , sharp (as a word) îNaish. ix , 38
 .; ({am}) , ún. slight warmth , lukewarmness îW. (cf. {kavo7SNa} ,
 {ko7SNa}.)
 .{kadratha}3{ka4d--ratha} úm. a bad carriage îS3a1n3khS3r. îPa1n2.
 .{kadvat}3{ka4d--vat} úmf. containing the word {ka} îS3Br. vi
 îS3a1n3khS3r.
 .{kadvada}3{ka4d--vada} úmf. speaking ill or inaccurately or
 indistinctly îPa1n2. 6-3 , 102 îVop. &c. (with úneg. {aø} îS3is3. xiv ,
 1)
 .; contemptible , vile , base îL.
 .{kadvara}3{ka4d--vara} ún. whey or buttermilk mixed with water îL. (cf.
 {kaGkara} , {kaTvara} , &c.) _
 .{kat}2{kat} (in úcomp. for 2. {kad} above).
 .{kattRna}3{kat--tRna} ún. a fragrant grass îSus3r.
 .; Pistia Stratiotes îL.
 .{kattoya}3{kat--toya} ún. an intoxicating drink , wine or vinous spirit
 îL.
 .{kattri}3{kat--tri} úmf. úpl. three inferior (persons or articles &c.)
 îVa1rtt. on îPa1n2. 6-3 , 101.
 .{kattryAdi}3{kat--try-Adi} úm. N. of a gan2a îPa1n2. 4-2 , 95 (cf.
 {kAttreyaka}.) _
 .{kal}2{kal} (in úcomp. for 2. {kad}).
 .{kallola}3{kal--lola} úm. a wave , surge , billow îPan5cat. îBhartr2.
 &c.
 .; an enemy , foe îL.
 .; joy , happiness , pleasure îL.
 .; {-jAtaka} ún. N. of an astrological work.
 .{kallolita}3{kal--ølolita} úmf. surging , billowy , úg. {tArakA7di}
 îPa1n2. 5-2 , 36.
 .{kallolinI}3{kal--lolinI} úf. a surging stream , river in general
 îPrab. _
 .{kada}1{ka-da} ^ 3. {ka} . _
 .{kadaka}1{kadaka} úm. an awning îL. (cf. {kandaka}.) _
 .{kadamba}1{kadamba} ^ under 1. {kad} . _
 .{kadara}1{kadara} úm. a saw îL.
 .; an iron goad (for guiding an elephant) îL.

.; a species of Mimosa (= {zveta-khadira}
 .; cf. Gk. \$) îBhpr. îComm. on &&&77393[248 ,1] îKa1tyS3r.
 .; ({as} , {am}) , úm. ún. a corn , callosity of the feet (caused by
 external friction) îSus3r.
 .; ({am}) , ún. coagulated milk îL. (cf. {kaGkara} , {kaTura} , &c.)
 _
 .{kadala}1{kadala} {as} , {I} ({A} îL.) , úmf. the plantain or banana
 tree , Musa Sapientum (its soft , perishable stem is a symbol of
 frailty) îSus3r. îR. îMegh.
 .; ({A}) , úf. N. of several plants (Pistia Stratiotes , Bombax
 Heptaphyllum , Calosanthos Indica) îL.
 .; ({I}) , úf. the plantain tree îBhpr.
 .; a kind of deer (the hide of which is used as a seat) îMBh. îSus3r.
 .; a flag , banner , flag carried by an elephant îL.
 .; ({am}) , ún. the banana îSus3r. _
 .{kadalaka}2{kadalaka} úm. Musa Sapientum îL.
 .; ({ikA}) , úf. úid. îS3is3. v , 2
 .; a flag carried by an elephant îKa1d. _
 .{kadalín}2{kadalín} {I} úm. a kind of antelope îL. _
 .{kadallI}2{kadalI} úf. (^ above).
 .{kadallkanda}3{kadalI--kanda} úm. the root of the plantain îBhpr.
 .{kadallkSatA}3{kadalI--kSatA} úf. a sort of cucumber îW.
 .; a fine woman îW.
 .{kadallgarbha}3{kadalI--garbha} úm. the pith of the plantain tree
 îMaitrUp. îKatha1s. &c.
 .; ({A}) , úf. N. of a daughter of Man3kan2aka îKatha1s. xxxii , 104.
 .{kadallSukham}3{kadalI--sukham} úind. as easily as a plantain tree (=
 {kadallvat@sukham} îMall.) îRagh. xii , 96.
 .{kadallSkandha}3{kadalI--skandha} úm. a particular form of illusion
 (îBuddh.) îL. _
 .{kadA}1{kadA4} úind. (fr. 2. {ka}) , when? at what time? (with
 following úfut. or úpres. tense îPa1n2. 3-3 , 5) îRV. îMBh. îPan5cat.
 &c.
 .; at some time , one day îRV. viii , 5 , 22
 .; how? îRV. vii , 29 , 3
 .; with a following {nu@khalu} , when about? îMBh. iii
 .; with a following {ca} and preceding {yadA} , whenever , as often as
 possible (úe.g. {yadA4@kadA4@ca@suna4vAma@so4mam} , let us press out
 the Soma as often as may be or at all times îRV. iii , 53 , 4)
 .; with a following {cana4} , never at any time îRV. îAV. îTUp. îHit.
 &c.
 .; (úirr. also) at some time , one day , once îMBh. xiii îKatha1s. &c.
 .; {na@kadA4} , never îRV. vi , 21 , 3 îSubh.
 .; {na@kadA@cana} , never at any time îRV. îAV. &c.
 .; {kadA@cit} , at some time or other , sometimes , once
 .; {na@kadA@cit} , never

.; {kadA7pi} , sometimes , now and then
.; {na@kadA7pi} , never ; [cf. Zd. ¶{kadha}
.; Gk. \$ and \$; Lat. ¶{quando} ; Lith. ¶{kada4} ; &&&77437[248 ,1]
Slav. ¶{ku8da}.]
.{kadAmatta}3{kadA4--matta} úm. N. of a man , úg. {upakA7di} îPa1n2.
2-4 , 69. _
.{kadUhi}1{kadUhi} úm. N. of a man. _
.{kadru}1{ka4dru} úmfn. (úetym. doubtful
.; fr. û{kav} îComm. on îUn2. iv , 102) tawny , brown , reddish-brown
îTS. îKa1tyS3r. &c.
.; ({us}) , úm. tawny (the colour) îW.
.; ({us} , {Us}) , úf. a brown Soma-vessel îRV. viii , 45 , 26
.; N. of a daughter of Daksha (wife of Kas3yapa and mother of the
Na1gas) îMBh. îBhP. &c.
.; ({U4s}) , úf. a particular divine personification (described in
certain legends which relate to the bringing down of the Soma from
heaven [248,2]
.; according to the Bra1hman2as , `` the earth personified ``) îTS. vi
îS3Br. iii , vi îKa1t2h. &c.
.; N. of a plant (?).
.{kadruja}3{ka4dru--ja} úm. `` Kadru's son `` , a serpent îL.
.{kadruputra}3{ka4dru--putra} úm. úid. îHariv.
.{kadrusuta}3{ka4dru--suta} úm. úid. îL. _
.{kadruka}2{kadruka} - {tri-kaø}. _
.{kadruNa}2{kadruNa} úmfn. (fr. {kadru} úg. {pAmA7di} îPa1n2. 5-2 ,
100) , tawny. _
.{kadrUNa}2{kadrUNa} úmfn. (fr. {kadrU} îib.) , úid. _
.{kadrUka}1{kadrUka} ún. the hump on the back of the Indian bullock
îHcat. i , 399 , 6 (cf. {gadrUka}.) _
.{kadryaJc}1{kadryaJc} úmf({kadrI4cI})n. (fr. 2. {aJc} and 2. {ka}
îPa1n2. 6-3 , 92) , turned towards what? îRV. i , 164 , 17. _
.{kadvat}1{kadvat} &c. - under 2. {kad}. _
.{kadhapriya}1{kadha-priya} úmfn. ever pleased or friendly [îNBD].
.; fond of praise [îSa1y.] îRV. i , 30 , 20
.; ({kadha} = {kadA} ; cf. Zd. ¶{kadha}
.; cf. also {adhapriya}.) _
.{kadhaprI}2{kadha-prI} úmfn. úid. îRV. i , 38 , 1. _
.{kadhi}1{ka-dhi} úm. the ocean (cf. {kaM-dhi}.) _
.{kan}1{kan} ({kA} in Veda) , úcl. 1. úP. {kanati} , {cakAna} ,
{cake} , {akAnIt} , {kanitA} , &c. îDha1tup. xiii , 17
.; (úaor. 1. úsg. {akAniSam} , 2. úsg. {kAniSas} îRV.) , ÷to be
satisfied or pleased îRV. iv , 24 , 9
.; ÷to agree to , accept with satisfaction îRV. iii , 28 , 5
.; ÷to shine
.; ÷to go îDha1tup.: Intens. úP. (úSubj. {cAka4nat}
.; úPot. {cAkanyAt}

.; úpf. 1. úsg. {cAkana})
.; úA1. (úSubj. 3. úpl. {cAka4nanta} and {caka4nanta} îRV. i , 169 ,
4) , ÷to be satisfied with , like , enjoy (with úloc. , úgen. , or
úinstr.) îRV.
.; ÷to please , be liked or wished for (with úgen. of the person) îRV. i
, 169 , 4 ; v , 31 , 13 ; viii , 31 , 1
.; ÷to strive after , seek , desire , wish (with úacc. or údat.) îRV.
.; [cf. {kA} , {kai} , {kam} , {kvan} , and {can}: cf. also Zd.
¶{-kan}
.; Gk. \$; Angl. Sax. ¶{hana} ; &&&77493[248 ,2] Lat. ¶{canus} ,
¶{caneo} , ¶{candeo} , ¶{candela} (?) ; Hib. ¶{canu} , `` full moon. ``]
-
.{kanaka}2{ka4naka} ún. (Comm. on îUn2. ii , 32) gold îMBh. îSus3r.
îS3ak. &c.
.; úm. thorn-apple îSus3r.
.; Mesua Ferrea îBhartr2.
.; several other plants (Michelia Campaka , Butea Frondosa , Bauhinea
Variegata , Cassia Sophora , a kind of bdellium , a kind of sandal-wood)
îL.
.; a kind of decoction îCar.
.; N. of particular Grahas or Ketus îAV.Par.
.; N. of several men
.; ({As}) , úm. úpl. , N. of a people îVarBr2S.
.; ({A}) , úf. one of the seven tongues of fire îL.
.; (úmf.) of gold , golden îSam2hUp. 44 , 1.
.{kanakakadalI}3{ka4naka--kadall} úf. a species of plantain îMegh. 77.
.{kanakakalaza}3{ka4naka--kalaza} úm. N. of a man îKatha1s.
.{kanakakAra}3{ka4naka--kAra} úm. a goldsmith.
.{kanakakuNDalA}3{ka4naka--kuNDalA} úf. N. of the mother of the Yaksha
Harikes3a.
.{kanakaketakI}3{ka4naka--ketakI} úf. a species of Pandanus with yellow
blossoms îL.
.{kanakakSAra}3{ka4naka--kSAra} úm. borax îL.
.{kanakakSIrI}3{ka4naka--kSIrI} úf. Cleome Felina îL.
.{kanakagiri}3{ka4naka--giri} úm. N. of the founder of a sect
.; = {kAJcana-giri} îL.
.{kanakagairika}3{ka4naka--øgairika} ún. a species of ochre îSus3r. (cf.
{kAJcana-gaiø}.)
.{kanakagaura}3{ka4naka--gaura} ún. saffron îCaurap.
.{kanakacandra}3{ka4naka--candra} úm. N. of a king.
.{kanakacampaka}3{ka4naka--campaka} úm. a species of Campaka îCaurap.
.{kanakaTaGka}3{ka4naka--TaGka} úm. a golden hatchet.
.{kanakatAlAbha}3{ka4naka--tAlA7bha} úmfn. bright as a golden palm tree.
.{kanakadaNDa}3{ka4naka--daNDa} ún. `` goldensticked `` , a royal
parasol îGi1t.
.{kanakadatta}3{ka4naka--datta} úm. N. of a man îVet.

.{kanakadhvaja}3{ka4naka--dhvaja} úm. N. of a son of Dhritara1sht2ra íMBh.
 .{kanakapattra}3{ka4naka--pattra} ún. a particular ornament for the ear íCaurap.
 .{kanakaparAga}3{ka4naka--parAga} úm. gold-dust.
 .{kanakaparvata}3{ka4naka--parvata} úm. the mountain Meru íMBh. xii.
 .{kanakapala}3{ka4naka--pala} úm. a Pala (a weight of gold and silver equal to sixteen Ma1shakas , or about 280 grains troy) íL.
 .{kanakapiGgala}3{ka4naka--piGgala} ún. N. of a Ti1rtha íHariv.
 .{kanakapura}3{ka4naka--pura} ún. N. of several towns.
 .{kanakapurI}3{ka4naka--purI} úf. úid.
 .{kanakapuSpika}3{ka4naka--puSpika} úf. Premna Spinosa íNigh.
 .{kanakapuSpI}3{ka4naka--puSpI} úf. a species of Pandanus with yellow blossoms íL. {-øprabha} úmfn. bright as gold
 .; ({A}) , úf. Cardiospermum Halicacabum íL.
 .; N. of a metre (consisting of four lines of 13 syllables each)
 .; N. of a princess íKatha1s.
 .{kanakaprasava}3{ka4naka--prasava} úf. = {-puSpI} above.
 .{kanakaprasUna}3{ka4naka--prasUna} úm. Dalbergia Ougeinensis íL.
 .{kanakaphala}3{ka4naka--phala} ún. the seed of Croton Tiglium.
 .{kanakabhaGga}3{ka4naka--bhaGga} úm. a piece of gold.
 .{kanakamaJarI}3{ka4naka--maJarI} úf. N. of a woman íKatha1s.
 .{kanakamaya}3{ka4naka--maya} úmfn. consisting or made of gold , golden íPan5cat. íRatna1v. &c.
 .{kanakamAIA}3{ka4naka--mAIA} úf. N. of a woman íPan5cad.
 .{kanakamuni}3{ka4naka--muni} úm. N. of a Buddha íLalit.
 .{kanakarambha}3{ka4naka--rambha} úf. a species of Musa íL.
 .{kanakarasa}3{ka4naka--rasa} úm. fluid gold , a golden stream íS3ak. 279 , 4
 .; yellow orpiment íL.
 .{kanakarekha}3{ka4naka--rekha} úf. N. of a woman íKatha1s.
 .{kanakalatA}3{ka4naka--latA} úf. N. of a plant (to which the slender figure of a woman is compared) , Kuv.
 .{kanakalatiKA}3{ka4naka--latika} úf. úid. íKpr.
 .{kanakavatI}3{ka4naka--vatI} úf. N. of a town
 .; of a woman íKatha1s.
 .{kanakavarNa}3{ka4naka--varNa} úm. N. of a king (supposed to be a former manifestation of S3a1kyamuni).
 .{kanakavarman}3{ka4naka--varman} úm. N. of a merchant íKatha1s. [248,3]
 .{kanakavarSa}3{ka4naka--varSa} úm. N. of a king íib.
 .{kanakavAhinI}3{ka4naka--vAhinI} úf. `` golden stream '' , N. of a river íRa1jat.
 .{kanakavigraha}3{ka4naka--vigraha} úm. N. of a king of Vis3a1lapuri1.
 .{kanakazaka}3{ka4naka--zaka} {As} úm. úpl. , N. of a people íVarBr2S.
 .{kanakazakti}3{ka4naka--zakti} úm. `` the golden-speared one '' , N. of

Ka1rttikeya íMr2icch.

.{kanakasikharin}3{ka4naka--øsikharin} úm. `` golden-crested '' , N. of the mountain Meru íKa1d.
 .{kanakasUtra}3{ka4naka--sUtra} ún. a golden cord or chain íHit.
 .{kanakasena}3{ka4naka--sena} úm. N. of a king íPan5cad.
 .{kanakastambha}3{ka4naka--stambha} úm. a golden column or stem &c.
 .; ({A}) , úf. `` having a golden stem '' , a species of Musa íL.
 .; {-rucira} úmfn. shining with columns of gold íHit.
 .{kanakasthali}3{ka4naka--sthali} úf. a gold mine , golden soil íW.
 .{kanakAkara}3{kanakA7kara} úm. úid. íSus3r.
 .{kanakAkSa}3{kanakA7kSa} úm. `` gold-eyed '' , N. of a being attendant on Skanda íMBh.
 .; of a king íKatha1s.
 .{kanakAGgada}3{kanakA7Ggada} ún. a golden bracelet íS3is3.
 .; úm. N. of a son of Dhr2ita-ra1sht2ra íMBh.
 .; of a Gandharva íBa1lar.
 .{kanakAcala}3{kanakA7cala} úm. `` the golden mountain '' , N. of Meru .; a piece of gold shaped like a mountain (cf. {hema-parvata}).
 .{kanakAdri}3{kanakA7dri} úm. the mountain Meru
 .; {-khaNDa} ún. N. of a section of the Skanda-pura1n2a.
 .{kanakAdhyakSa}3{kanakA7dhyakSa} úm. the superintendent of gold , treasurer.
 .{kanakAntaka}3{kanakA7ntaka} úm. Bauhinia Variegata íL.
 .{kanakApIDa}3{kanakA7pIDa} úm. N. of a being attending on Skanda íMBh.
 .{kanakAbha}3{kanakA7bha4} úmfn. similar to gold , like gold íTA1r. i , 4 , 1.
 .{kanakAyu}3{kanakA7yu} orð úm. N. of a son of Dhr2ita-ra1sht2ra íMBh. (úv.l. {karakA7yu}).
 .{kanakAyus}3{kanakA7yus} úm. N. of a son of Dhr2ita-ra1sht2ra íMBh. (úv.l. {karakA7yu}).
 .{kanakAraka}3{kanakA7raka} úm. Bauhinia Variegata íL. (cf. {kanakA7ntaka} above.)
 .{kanakAluka}3{kanakA7lukA} úf. a golden jar or vase íL.
 .{kanakAvalI}3{kanakA7valI} úf. a golden chain íPan5cad.
 .{kanakAhva}3{kanakA7hva} ún. the blossom of Mesua Ferrea íL.
 .{kanakAhvaya}3{kanakA7hvaya} úm. the thorn apple íL.
 .; N. of a Buddha íLalit.
 .{kanakezvaratIrtha}3{kanake7zvara-tIrtha} ún. N. of a Ti1rtha. _
 .{kanakAvatI}2{kanakA--vatI} úf. N. of one of the mothers in the retinue of Skanda íMBh.
 .; {-mAdhava} úm. N. of úúwk. íSa1h. _
 .{kanala}2{kanala} úmfn. shining , bright [íT.] , úg. {arihaNA7di} íPa1n2. 4-2 , 80. _
 .{kana}1{kana} úmfn. (substituted for {alpa} , `` little , small '' , in forming its comparative and superlative , ^ below
 .; cf. {kaNa}

.; according to îGmn. fr. û {kan} , `` to shine , be bright or merry "" , originally meaning `` young , youthful "").

.{kanakalodbhava}3{kana--kalo7dbhava} úm. resin of the plant Shorea Robusta îL.

.{kanakhala}3{kana--khala} ún. N. of a Tî1rtha îMBh. îHariv. îAgP.

.; ({As}) , úm. úpl. , N. of mountains îMBh. iii.

.{kanadeva}3{kana--deva} úm. N. of a Buddhist patriarch.

.{kanapa}3{kana--pa} ún. = {kaNapa} , ˘q.v. îMBh. iii , 810

.; N. of a man. _

.{kanaya}2{kanaya} úNom. úP. {kanayati} , to make less or smaller , diminish îBhat2t2. xviii , 25. _

.{kanA}2{kanA4} úf. a girl , maid îRV. x , 61 , 5 ; 10 ; 11 ; 21. _

.{kanAnakA}2{kanA4nakA} úf. the pupil of the eye îTS. v , 7 , 12 , 1 (cf. {kanI4nakA} below.) _

.{kaniSTha}2{kaniSTha4} andð úmf. the youngest , younger born (opposed to {jyeSTha} and {vRddha}) îRV. iv , 33 , 5 îAV. x , 8 , 28 îAitBr. îKa1tyS3r. &c.

.{kaniSTha}3{ka4niSTha} úmf. the youngest , younger born (opposed to {jyeSTha} and {vRddha}) îRV. iv , 33 , 5 îAV. x , 8 , 28 îAitBr. îKa1tyS3r. &c.

.; the smallest , lowest , least (opposed to {bhUyiSTha}) îTS. îS3Br. &c.

.; úm. a younger brother îL.

.; (scil. {ghaTa}) the descending bucket of a well , Kuv.

.; ({As}) , úm. úpl. , N. of a class of deities of the fourteenth Manvantara îVP.

.; ({A}) , úf. (with or without {aGguli}) the little finger îYa1jn5. i , 19 îR. îSus3r.

.; a younger wife , one married later (than another) îMn. ix , 122

.; an inferior wife îVa1tsy. (cf. {kaNa} and {kanyaA}).

.{kaniSThaga}3{kaniSTha4--ga} úm. a Jina îL.

.{kaniSThatA}3{kaniSTha4--tA} úf.

.{kaniSThatva}3{kaniSTha4--tva} ún. the state of being younger or smaller.

.{kaniSThapada}3{kaniSTha4--pada} ún. least root (that quantity of which the square multiplied by the given multiplicator and having the given addend added or subtrahend subtracted is capable of affording an exact square root) îColebr.

.{kaniSThaprathama}3{kaniSTha4--prathama} úmf. having the youngest as the first.

.{kaniSThamUla}3{kaniSTha4--mUla} ún. úid. îib.

.{kaniSThAtreya}3{kaniSTha4treya} úm. `` the younger A1treya "" , N. of an author on medicine. _

.{kaniSThaka}2{kaniSThaka} úmf({ika4})n. the smallest îAV. i , 17 , 2

.; ({kani4SThika}) , úf. the little finger ({aGguli}) îS3Br. îKa1tyS3r. &c.

.; subjection , obedience , service îVCa1n2.

.; ({am}) , ún. a sort of grass îL. _

.{kanI}2{kanI4} úf. a girl , maiden îRV. (only úgen. úpl. {kanI4nAm}) îPan5cad. îKa1vya7d. _

.{kanI4na}2{kanI4na} úmf. young , youthful îRV. îS3a1n3khS3r.

.; ({I}) , úf. the pupil of the eye îL.

.; the little finger îL. _

.{kanInaka}2{kanInaka4} úm. a boy , youth îRV. x , 40 , 9

.; ({kanI4nakA}) , the pupil of the eye îVS. îS3Br. îSus3r.

.; the caruncula lacrymalis îW.

.; ({A4}) , úf. a girl , maiden , virgin îRV. iv , 32 , 23

.; ({kanI4nakA} and {kanI4nikA}) , the pupil of the eye îAV. iv , 20 , 3 îTS. îS3Br. &c.

.; the little finger îL. _

.{kanInika}2{kanInika} ún. N. of several Sa1mans. _

.{kanIyas}2{ka4nIyas} úmf. younger , a younger brother or sister , younger son or daughter (opposed to {jyAyas}) îRV. iv , 33 , 5 îAitBr. îMBh. &c. [249,1]

.; smaller , less , inferior , very small or insignificant (opposed to {bhUyas} and {uttama}) îRV. îAV. iii , 15 , 5 ; xii , 4 , 6 îTS. îS3Br. &c.

.; ({yasI}) , úf. the younger sister of a wife îL.

.{kanIyastva}3{ka4nIyas--tva} ún. the state of being smaller or less îHcat.

.{kanIyasvin}3{ka4nIyas--vin} úmf. less , inferior îTa1n2d2yaBr. _

.{kanIyasa}2{kanIyasa} úmf. younger îMBh. îHariv. &c.

.; smaller , less îMBh. xiii , 2560

.; ({am}) , ún. `` of less value "" , copper îL. _

.{kanya}2{kanya} úmf({A})n. the smallest (opposed to {uttama} and {madhyama}) îHcat. i , 302 , 8 ff.

.; ({A4}) , úf. ˘ {kanyaA4} below ; [cf. Zd. ¶{kainin} ; Hib. ¶{cain} , `` chaste , undefiled. ""]

.{kanyakubja}3{kanya--kubja} ún. ({A} úf. îL.) , N. of an ancient city of great note (in the north-western provinces of India , situated on the {kAlI@nadI} , a branch of the Gan3ga1 , in the modern district of Farrukhabad

.; the popular spelling of the name presents , perhaps , greater variations than that of any place in India [úe.g. ¶{Kanauj} , ¶{Kunnoj} , ¶{Kunnouj} , ¶{Kinoge} , ¶{Kinnoge} , ¶{Kinnauj} , ¶{Kanoj} , ¶{Kannauj} , ¶{Kunowj} , ¶{Canowj} ¶{Canoje} , ¶{Canauj} , &c.]

.; in antiquity this city ranks next to Ayodhya1 in Oude

.; it is known in classical geography as Canogyza

.; but the name applies also to its dependencies and the surrounding district

.; the current etymology [{kanya} , `` a girl "" , shortened to {kanya} , and {kubja} , `` round-shouldered or crooked ""] refers to a

legend in îR. i , 32 , 11 ff. , relating to the hundred daughters of Kus3ana1bha , the king of this city , who were all rendered crooked by Va1yu for non-compliance with his licentious desires
.; the ruins of the ancient city are said to occupy a site larger than that of London) îMBh. îKatha1s. &c.
.; {-deza} úm. the country round Kanyakubja.
.{kanyakumArI}3{kanya--kumArI} úf. N. of Durga1 îTA1r. _
.{kanyaka}2{kanyaka} úmfn. the smallest îHcat. i , 302 , 16
.; ({A}) , úf. a girl , maiden , virgin , daughter îMBh. îS3ak. îYa1jn5. &c.
.; the constellation Virgo in the zodiac îVarBr2S.
.; N. of Durga1 îBhP. x , 2 , 12
.; Aloe Indica îL.
.; ({ikA}) , úf. a girl , maiden , daughter îL.
.{kanyakAgAra}3{kanyakA7gAra} úm. the women's apartments îBhP.
.{kanyakAguNa}3{kanyakA-guNa} {As} úm. úpl. , N. of a people îVP.
.{kanyakAchala}3{kanyakA-chala} úm. or {ócchala} , beguiling a maiden , seduction îYa1jn5. i , 61.
.{kanyakAjAta}3{kanyakA-jAta} úm. the son of an unmarried woman îYa1jn5. ii , 129.
.{kanyakApati}3{kanyakApati} úm. a daughter's husband , son-in-law îL. _
.{kanyanA}2{kanya4nA} úf. a maiden , girl îRV. viii , 35 , 5. _
.{kanyalA}2{kanya4lA} úf. úid. îAV. v , 5 , 3 ; xiv , 2 , 52. _
.{kanyasa}2{kanyasa} úmf({A} and {I})n. younger îMBh. îR.
.; smaller , the smallest îHcat.
.; ({A}) , úf. the little finger îL. _
.{kanyA}2{kanyA4} úf. (û {kan} îUn2. iv , 111) , a girl , virgin , daughter îRV. îAV. &c. îMBh. &c. ({kanyAM} û{dA} or {pra-ûdA} or {pra-ûyam} or {upa-ûpad} , Caus. to give one's daughter in marriage îMn. viii , ix
.; {kanyAM@prati-ûgrah} or û{hR} or û{vah} , ÷to receive a girl in marriage , marry îMn. ix)
.; the sign of the zodiac Virgo îVarBr2. and Br2S. &c.
.; the female of any animal îMr2icch.
.; N. of Durga1 îMBh. iii , 8115
.; N. of a tuberous plant growing in Kas3mi1ra îSus3r.
.; Aloe Perfoliata îL.
.; several other plants îL.
.; N. of a metre (of four lines , each of them containing four long syllables).
.{kanyAkAla}3{kanyA4--kAla} úm. the time of maidenhood îT.
.{kanyAkubja}3{kanyA4--kubja} {am} , {A} úm. úf. = {kanya-kubja} above îL.
.{kanyAkumArI}3{kanyA4--kumArI} úf. = {kanya-kuø}.
.{kanyAkUpa}3{kanyA4--kUpa} úm. N. of a Ti1rtha îMBh.
.{kanyAgata}3{kanyA4--gata} úmfn. inherent in or pertaining to a virgin

.; the position of a planet in the sign Virgo.
.{kanyAgarbha}3{kanyA4--garbha} úm. the offspring of an unmarried woman îMBh. xii , 49.
.{kanyAgrahaNa}3{kanyA4--grahaNa} úm. taking a girl in marriage.
.{kanyAja}3{kanyA4--ja} úm. the son of an unmarried woman îL.
.{kanyAjAta}3{kanyA4--jAta} úm. úid. îib.
.{kanyATa}3{kanyA4--øTa} ({kanyA7Ta}) , úmfn. following after young girls îL.
.; úm. the women's apartments îL.
.{kanyAtIrtha}3{kanyA4--tIrtha} úm. N. of a Ti1rtha îMBh.
.{kanyAtva}3{kanyA4--tva} úm. virginity , maidenhood îMBh.
.{kanyAdAtR}3{kanyA4--dAtR} úm. (a father) who gives a girl in marriage îMn. ix , 73.
.{kanyAdAna}3{kanyA4--dAna} úm. giving a girl in marriage îMn. iii , 35
.; ({kanyA7dAna} , receiving a girl in marriage îW.)
.{kanyAdUSaka}3{kanyA4--dUSaka} úm. the violator of a virgin îMn. iii , 164
.; the calumniator of a girl îW.
.{kanyAdUSaNa}3{kanyA4--dUSaNa} úm. defilement of a virgin
.; calumniating a maiden.
.{kanyAdUSayitR}3{kanyA4--dUSayitR} úm. the defiler of a maiden îMa1rkP.
.{kanyAdUSin}3{kanyA4--dUSin} úm. úid. îYa1jn5. i , 223.
.{kanyAdoSa}3{kanyA4--doSa} úm. a blemish in a virgin (as disease , bad repute &c.)
.{kanyAdhana}3{kanyA4--dhana} úm. a girl's property , portion , dowry îR.
.; (if a girl dies unmarried her property falls to her brother's share îT.)
.{kanyApati}3{kanyA4--pati} úm. a daughter's husband , son-in-law îL.
.{kanyApAla}3{kanyA4--pAla} úm. the protector or father of a girl îL.
.; a dealer in slave girls îW.
.; a dealer in spirituous liquors (for {kalyA-pAla}) îL.
.{kanyAputra}3{kanyA4--putra} úm. the offspring of an unmarried woman îL.
.{kanyApura}3{kanyA4--pura} úm. the women's apartments îBhP. îDas3. &c. [249,2]
.{kanyApradAna}3{kanyA4--pradAna} úm. giving a daughter in marriage îMn. iii , 29 ff.
.{kanyAbhartR}3{kanyA4--bhartR} úm. (= {kanyAbhiH@prA7rthanIyo@bhartA} îT.) , N. of Ka1rttikeya îMBh. iii
.; a daughter's husband , son-in-law îL.
.{kanyAbhAva}3{kanyA4--bhAva} úm. virginity , maidenhood îMBh.
.{kanyAbhaikSa}3{kanyA4--bhaikSa} úm. begging for a girl îMBh.
.{kanyAmaya}3{kanyA4--maya} úmfn. consisting of a girl (as property &c.) , being a girl or daughter îRagh. vi , 11 ; xvi , 86.
.{kanyAratna}3{kanyA4--ratna} úm. `` girl-jewel '' , an excellent maiden

, a lovely girl.
 .{kanyArAma}3{kanyA4--ørAma} ({{kanyA7rAma}}) , úm. N. of a Buddha.
 .{kanyArAzi}3{kanyA4--rAzi} úm. the sign Virgo.
 .{kanyArthika}3{kanyA4--ørthika} ({{kanyA7rthika}}) , úmfn. wanting or desiring a girl.
 .{kanyArthin}3{kanyA4--ørthin} ({{kanyA7rthin}}) , úmfn. úid. îMBh.
 .{kanyAvat}3{kanyA4--vat} úmfn. possessing a daughter
 .; ({{An}}) , úm. the father of a girl îGaut. iv , 8.
 .{kanyAvedin}3{kanyA4--vedin} úm. a son-in-law îYa1jn5. i , 261.
 .{kanyAvratasthA}3{kanyA4--vrata-sthA} úf. a woman in her monthly state îKatha1s. xxvi , 55.
 .{kanyAzulka}3{kanyA4--zulka} ún. = {-dhana} above.
 .{kanyAzrama}3{kanyA4--øzrama} ({{kanyA7zrama}}) , úm. N. of a hermitage îMBh.
 .{kanyAsaMvedya}3{kanyA4--saMvedya} ún. N. of a Ti1rtha îMBh. iii.
 .{kanyAsamudbhava}3{kanyA4--samudbhava} úmfn. born from an unmarried woman îMn. ix , 172.
 .{kanyAsaMpradAna}3{kanyA4--saMpradAna} ún. the giving away a maiden in marriage.
 .{kanyAsvayaMvara}3{kanyA4--svayaMvara} úm. the voluntary choice of a husband by a maiden.
 .{kanyAharaNa}3{kanyA4--haraNa} ún. carrying a girl off forcibly , rape îW.
 .{kanyAhrada}3{kanyA4--hrada} úm. N. of a Ti1rtha îMBh. _
 .{kanyika}2{kanyika} ^ under {kanyaka}. _
 .{kanaka}1{kanaka} ^ under û{kan}. _
 .{kanaknaka}1{kana4knaka} úmfn. an epithet given to a kind of poison [îBRD.] îAV. x , 4 , 22. _
 .{kanakhala}1{kana-khala} {kana-deva} , ^ {kana}. _
 .{kanaTI}1{kanaTI} úf. red arsenic (= {kunaTI}). _
 .{kanavaka}1{kanavaka} úm. N. of a son of S3u1ra îHariv. _
 .{kanA}1{kanA4} ^ p. 248 , col. 3. _
 .{kanATha}1{kanATha} úm. N. of a man. _
 .{kanikrada}1{kanikrada4} úmfn. (û{krand} , Intens.) , neighing îVS. xiii , 48. _
 .{kaniSka}1{kaniSka} úm. N. of a celebrated king of Northern India (whose reign began in the first century of our era and who , next to As3oka , was the greatest supporter of Buddhism
 .; his empire seems to have comprised Afgha1nista1n , the Panja1b , Yarkand , Kashmi1r , Ladak , Agra , Ra1jputa1na , Gujara1t , and Sindh) îRa1jat.
 .{kaniSkapura}3{kaniSka--pura} ún. N. of a town founded by him. _
 .{kaniSTha}1{kaniSTha} &c. ^ p. 248 , col. 3. _
 .{kanIci}1{kanIci} úf. (cf. {kaNIci}) a cart îL.
 .; a creeping plant with blossoms îL.
 .; Abrus Precatorius îL. _

.{kanerA}1{kanerA} úf. (cf. {kaNerA}) a female elephant îW.
 .; a harlot îW. _
 .{kanta}1{kanta} úmfn. (fr. 1. {kam} úind.) , happy îPa1n2. 5-2 , 138.
 _
 .{kanti}2{kanti} úmfn. úid. îib. _
 .{kantu}2{kantu} úmfn. úid. îib.
 .; ({{us}}) , úm. (fr. û{kam} îUn2. i , 28 ; 73) , love , the god of love
 .; the mind , heart îComm. on îUn2.
 .; a granary îL. _
 .{kantva}2{kantva4} ún. happiness , prosperity îMaitrS. i , 10 , 10. _
 .{kanthaka}1{kanthaka} úm. N. of a man , úg. {gargA7di} îPa1n2. 4-1 , 105
 .; ({{A}}) , úf. a species of Opuntia îL. _
 .{kantharI}2{kantharI} úf. a species of Opuntia îL. _
 .{kanthArikA}2{kanthArikA}
 .{kanthArI}3{kanthArI} úf. úid. _
 .{kanthA}1{kanthA} úf. a rag , patched garment (especially one worn by certain ascetics) îBhartr2. îPan5cat.
 .; [cf. Gk. &&&77826[249 ,2] \$; Lat. ¶{centon} ; O. H. G. ¶{hadara} ; Germ. ¶{hader}]
 .; a wall îL.
 .; a species of tree îL.
 .; a town îL.
 .; (a Tatpurusha compound ending in {kanthA} is neuter if it imply a town of the Us3i1naras îPa1n2. 2-4 , 20.)
 .{kanthAdhAraNa}3{kanthA--dhAraNa} ún. wearing a patched garment (as practised by certain Yogins).
 .{kanthAdhArin}3{kanthA--dhArin} úm. ^" rag-wearer " , a Yogin , religious mendicant îBhartr2.
 .{kanthezvarat1rtha}3{kanthe7zvara-t1rtha} ún. N. of a Ti1rtha , S3ivP.
 _
 .{kand}1{kand} úcl. 1. úP. {kandati} , {cakanda} , ÷to cry , utter lamentations: úA1. {kandate} , to be confounded , confound îDha1tup. iii , 33 (cf. 1 . {kad} , {krand}.) _
 .{kaMda}1{kaM-da} ^ p. 252 , col. 1. _
 .{kanda}1{kanda} {as} , {am} úm. ún. (û{kan} îComm. on îUn2. iv , 98)
 , a bulbous or tuberous root , a bulb îMBh. îBhP. îSus3r. &c.
 .; the bulbous root of Amorphophallus Campanulatus îL.
 .; garlic îL.
 .; a lump , swelling , knot îSus3r. i , 258 , 9 [249,3]
 .; [cf. Gk. \$, \$; O. H. G. &&&77847[249 ,3] ¶{hnUtr} , ¶{hnUta}]
 .; an affection of the female organ (considered as a fleshy excrescence , but apparently prolapsus uteri îW.)
 .; N. of a metre (of four lines of thirteen syllables each)
 .; (in mus.) a kind of time

.; ({I}), úf. - {mAMsa-kø}.
 .{kandaguDUcI}3{kanda--guDUcI} úf. a species of Cocculus îL.
 .{kandaja}3{kanda--ja} úmfn. growing or coming from bulbs îSus3r.
 .{kandada}3{kanda--da} úmfn. giving or forming bulbs îMBh. xii , 10403
 (v. l. {kakuda} úed. Bomb.)
 .{kandaphalA}3{kanda--phalA} úf. N. of a cucurbitaceous plant îL.
 .{kandabahulA}3{kanda--bahulA} úf. N. of a bulbous plant îL.
 .{kandamUla}3{kanda--mUla} ún. a radish îL.
 .{kandamUlaka}3{kanda--mUlaka} ún. úid. îL.
 .{kandarohiNI}3{kanda--rohiNI} úf. N. of a plant îL.
 .{kandalatA}3{kanda--latA} úf. N. of a plant with a bulbous root îL.
 .{kandavat}3{kanda--vat} úm. a species of the Soma plant îSus3r. ii ,
 168 , 14.
 .{kandavardhana}3{kanda--vardhana} úm. the esculent root of
 Amorphophallus Campanulatus.
 .{kandavalli}3{kanda--valli} úf. N. of a medical plant îL.
 .{kandazAka}3{kanda--zAka} ún. a kind of vegetable îBhpr.
 .{kandazUraNa}3{kanda--zUraNa} úm. Amorphophallus Campanulatus.
 .{kandasaMjJa}3{kanda--saMjJa} ún. prolapsus uteri (cf. {kanda}) îL.
 .{kandasaMbhava}3{kanda--saMbhava} úmfn. growing from bulbs îSus3r.
 .{kandasAra}3{kanda--sAra} ún. Indra's garden îL.
 .{kandasAraka}3{kanda--sAraka} ún. úid. îib.
 .{kandADhya}3{kanda7Dhya} úm. a kind of tuberous plant îL.
 .{kandAmRtA}3{kanda7mRtA} úf. a species of Opuntia îL.
 .{kandarha}3{kanda7rha} úm. Amorphophallus Campanulatus îL.
 .{kandAlu}3{kanda7lu} úm. N. of several tuberous plants îL.
 .{kandAzana}3{kanda7zana} úmfn. living upon bulbs îBa1lar. 298 , 12.
 .{kandekSu}3{kande7kSu} úm. a sort of grass îNigh.
 .{kandottha}3{kando7ttha} ún. the blue lotus îL. (cf. {kandoTa}).
 .{kandodbhavA}3{kando7dbhavA} úf. a species of Cocculus îL.
 .{kandauSadha}3{kandau9Sadha} ún. a sort of Arum îL. _
 .{kandaTa}2{kandaTa} úm. the white esculent water-lily îL. _
 .{kandin}2{kandin} {I} úm. Amorphophallus Campanulatus îL. _
 .{kandirI}2{kandirI} úf. Mimosa Pudica îL. _
 .{kandila}2{kandila} úm. a kind of tuberous plant îL. _
 .{kandoTa}2{kandoTa} úm. Nymphaea Esculenta îL.
 .; the blue lotus îL. _
 .{kandota}2{kandota} úm. Nymphaea Esculenta îL. _
 .{kandara}1{kandara} {A} , {am} úfn. ({as} úm. îL.) , (û{kand}
 îComm. on îUn2. iii , 131
 .; {kaM} , {jalena@dIryate} îT.) , ` great cliff " , an artificial
 or natural cave , glen , defile , valley îR. îPan5cat. îMegh. &c.
 .; úm. a hook for driving an elephant îL.
 .; ({A}) , úf. the lute of the Can2d2a1las îL.
 .; N. of a mother in the retinue of Skanda îMBh. îBhP.
 .; ({am}) , ún. ginger îL.

.; {kandaravat}3{kandarA--vat} úmfn. containing caves or valleys îR.
 .{kandarAkara}3{kandarA7kara} úm. a mountain îL.
 .{kandarAntara}3{kandarA7ntara} ún. the interior of a cave îL. _
 .{kandarAla}2{kandarAla} úm. N. of several plants (Hibiscus Populneoides
 .; Ficus Infectoria
 .; the walnut tree) îL. _
 .{kandarAlaka}2{kandarAlaka} úm. Ficus Infectoria îL. _
 .{kandarpa}1{kandarpa} úm. (úetym. doubtful
 .; according to some fr. {kaM-darpa} , ` inflamer even of a god " , -
 3. {ka} , or ` of great wantonness ") , N. of Ka1ma (- q.v.) , love ,
 lust îMBh. îBhag. îSus3r. &c.
 .; (in mus.) a particular Ra1ga (- q.v.)
 .; a kind of time
 .; membrum virile îL.
 .; N. of a man îKatha1s.
 .; ({A}) , úf. one of the divine women attending on the fifteenth Arhat
 (îJain.)
 .{kandarpakUpa}3{kandarpa--kUpa} úm. ` a well of love " , pudendum
 muliebri îL.
 .{kandarpaketu}3{kandarpa--ketu} úm. N. of a prince îHit.
 .{kandarpakeli}3{kandarpa--keli} úm. N. of úúwk.
 .{kandarpacUDAmaNi}3{kandarpa--cUDA-maNi} úm. N. of úúwk.
 .{kandarpajIva}3{kandarpa--jIva} úm. N. of a plant (= {kaMa-vRddhi}).
 .{kandarpajvara}3{kandarpa--jvara} úm. passion , desire îL.
 .{kandarpadahana}3{kandarpa--dahana} ún. a section of the
 S3iva-pura1n2a.
 .{kandarpamathana}3{kandarpa--mathana} úm. N. of S3iva îL.
 .{kandarpamAtR}3{kandarpa--mAtR} úf. N. of Lakshmi1 îL.
 .{kandarpamusala}3{kandarpa--musala} úm. membrum virile îL.
 .{kandarpazRGkhala}3{kandarpa--zRGkhala} úm. a kind of coitus , Ratim.
 .{kandarpasiddhAnta}3{kandarpa--siddhAnta} úm. N. of a commentator.
 .{kandarpasenA}3{kandarpa--senA} úf. N. of a woman îKatha1s.
 .; of a Sura1n3gana1. _
 .{kandala}1{kandala} {as} , {A} , {am} úmf. ún. the cheek (or the
 cheek and temple) îW.
 .; girth , girdle îL.
 .; a new shoot or sprig îL.
 .; a low soft tone îL.
 .; a portent (as an eclipse , supposed to forbode evil) îL.
 .; reproach , censure îL.
 .; úm. gold îL.
 .; war , battle îSubh.
 .; ({I}) , úf. a species of deer (the hide of which is useful) îL.
 .; N. of a plant with white flowers (which appear very plentifully and
 all at once in the rainy season) îSus3r. îR2itus. îBa1lar.
 .; lotus seed îL.

.; a flag , banner îL.
.; N. of úúwk.
.; ((am)) , ún. the flower of the Kandali1 tree îRagh. îBhartr2. &c.
.{kandalAnta}3{kandalA7nta} úm. a species of serpent îL. _
.{kandalaya}2{kandalaya} úNom. úP. {kandalayati} , to bring forth or produce in abundance or simultaneously îBallar. îPrasannar. _
.{kandalAyana}2{kandalAyana} úm. N. of an ancient sage îSarvad. _
.{kandalita}2{kandalita} úmfn. put forth or emitted in abundance or simultaneously îBallar. _
.{kandalin}2{kandalin} úmfn. covered with Kandali1 flowers îBhartr2. [250,1]
.; (úifc.) abounding with , full of îKa1d.
.; ((I)) , úm. a kind of deer îL. _
.{kandalI}2{kandalI} úf. ^ above.
.{kandalIkAra}3{kandalI--kAra} úm. N. of an author.
.{kandalIkusuma}3{kandalI--kusuma} ún. the flower of Kandali îL.
.; a mushroom îL. _
.{kandu}1{kandu} {us} úmf. (û{skand} îUn2. i , 15) , a boiler , saucepan , or other cooking utensil of iron îSus3r. îMa1lav. îComm. on îKa1tyS3r.
.; an oven , or vessel serving for one îW.
.; a kind of fragrant substance îL.
.; ((us)) , úm. N. of a man.
.{kandugRha}3{kandu--gRha} ún. a cookery îComm. on îKa1tyS3r.
.{kandupakva}3{kandu--pakva} úmfn. parched or roasted (as grain) or fried in a pan , dressed without water îW.
.{kanduzAIA}3{kandu--zAIA} úf. = {-gRha} îL. _
.{kanduka}2{kanduka} úm. a boiler , saucepan îComm. on îKa1tyS3r.
.; a ball of wood or pith for playing with îMBh. îBhartr2. îRagh.
.; a pillow îBhartr2. iii , 93 , (ún. v. l.)
.; a betel-nut îL.
.; a kind of time in music:
.{kandukagRha}3{kanduka--gRha} ún. a place for cooking îComm. on îKa1tyS3r.
.{kandukaprastha}3{kanduka--prastha} ún. N. of a town , úg. {karkyAdi} îPa1n2. 6-2 , 87 (not in îKa1s3.)
.{kandukeza}3{kanduke7za} ún. N. of a Lin3ga.
.{kandukezvaraliGga}3{kanduke7zvara-liGga} ún. úid. _
.{kandukAya}2{kandukAya} úNom. úA1. {kandukAyate} , to be like a playing ball îBallar. _
.{kandUraka}2{kandUraka} úm. a kind of fragrant substance îL. _
.{kandoTa}1{kandoTa} &c. ^ p. 249 , col 3. _
.{kaMdha}1{kaM-dha} úm. (fr. {kam} , water , and {dha} fr. û{dhA}) , a cloud îL. (cf. {kaM-da}.) _
.{kaMdharma}2{kaM-dharma} {as} , {A} úmf. (fr. {kam} , head , and {dhara} fr. û{dhR}) , the neck îYa1jn5. îKatha1s. îRagh. &c.

.; úm. ({kam} = water) a cloud îL. (cf. the last)
.; Ameranthus Oleraceus îL. _
.{kaMdhi}2{kaM-dhi} úm. (fr. {kam} , water , and {dhi} fr. û{dhA}) , the ocean îL.
.; ((kam) = head) , the neck îL. _
.{kanna}1{kanna} úm. N. of a R2ishi îR. (úed. Gorresio) v , 91 , 7 , (v. l. {kaNva})
.; ((am)) , ún. fainting , falling in a fit or state of insensibility îL.
.; sin îL.
.; (v. l. {kalla}.) _
.{kanya}1{kanya} {kanyaka} , {kanyA} , &c. ^ p. 249 , col. 1. _
.{kanyuSa}1{kanyuSa} ún. the hand below the wrist. _
.{kap}1{kap} v. l. for {krap} , ^ q.v. îDha1tup. xix , 9. _
.{kapa}1{kapa} {As} úm. úpl. , N. of a class of deities îMBh. _
.{kapaTa}1{kapaTa} {as} , {am} úm. ún. (û{kamp} îComm. on îUn2. iv , 81) , fraud , deceit , cheating , circumvention îMBh. îBhartr2. îPan5cat. &c.
.; úm. N. of a Da1nava îMBh. i , 2534
.; ((I)) , úf. a measure equal to the capacity of the hollows of the two hands joined îL.
.; N. of a tree îNigh.
.{kapaTAcIDA}3{kapaTa--cIDA} úf. N. of a tree îNigh.
.{kapaTatA}3{kapaTa--tA} úf.
.{kapaTatva}3{kapaTa--tva} ún. deceitfulness.
.{kapaTatApasa}3{kapaTa--tApasa} úm. one who deceitfully pretends to be an ascetic îKatha1s.
.{kapaTadaitya}3{kapaTa--daitya} úm. N. of a Daitya , or one who pretends to be a Daitya îGan2P.
.; {-vadha} úm. N. of a section of the Gan2es3a-pura1n2a.
.{kapaTanATaka}3{kapaTa--nATaka} úm. N. of a man.
.{kapaTaprabandha}3{kapaTa--prabandha} úm. continued series of frauds , machination , cunning contrivance , fraud , plot , trick îHit.
.{kapaTalekhya}3{kapaTa--lekhya} ún. a forged document , false or fraudulent statement îW.
.{kapaTavacana}3{kapaTa--vacana} ún. deceitful talk.
.{kapaTaveza}3{kapaTa--veza} úm. disguise
.; (úmf.) assuming a false dress or appearance , masked , disguised îW.
.{kapaTavezin}3{kapaTa--øvezin} úmfn. disguised , in masquerade îL.
.{kapaTezvara}3{kapaTe7zvara} ún. N. of a particular shrine îKatha1s.
.; ((I)) , úf. N. of a plant îL. _
.{kapaTika}2{kapaTika} úmfn. acting deceitfully , fraudulent , dishonest , a rogue , cheat îL. _
.{kapaTin}2{kapaTin} úmfn. úid. îL.
.; ((inI)) , úf. a kind of perfume îL. _
.{kapanA}1{kapanA} úf. (û{kamp} îNir. vi , 4) , a worm , caterpillar

îRV. v , 54 , 6

.; [cf.\$.] _

.{kaparda}1 {kaparda} úm. a small shell or cowrie (of which eighty = one pan2a , used as a coin or as a die in gambling , Cypraea Moneta) îComm. on îVS. îComm. on îPa1n2.

.; braided and knotted hair (esp. that of S3iva , knotted so as to resemble the cowrie shell) îL.

.; (cf: {ca4tuS-kaparda}.)

.{kapardayakSa}3 {kaparda--yakSa} úm. N. of a Yaksha îS3atr. _

.{kapardaka}2 {kapardaka} úm. the cowrie shell (= {kaparda}) îComm. on îS3Br. îHit. &c.

.; braided and knotted hair îL.

.; ({ikA}) , úf. Cypraea Moneta îComm. on îVS. îPan5cat. _

.{kapardin}2 {kapardi4n} úmfn. wearing braided and knotted hair (like the cowrie shell) îRV. îVS. (said of Rudra , Pu1shan , &c.)

.; shaggy îRV. x , 102 , 8

.; ({I}) , úm. N. of S3iva îGaut. îMBh. &c.

.; of one of the eleven Rudras îVP. [250,2]

.; of a Yaksha îS3atr.

.; of an author îSal y. on îRV. i , 60 , 1

.; ({inI}) , úf. N. of a goddess îBrahmaP.

.{kapardikArikA}3 {kapardi-kArikA} {As} úf. úpl. , N. of úúwk.

.{kapardibhASya}3 {kapardi-bhASya} úm. N. of úúwk.

.{kapardisvAmin}3 {kapardisvAmin} úm. N. of an author.

.{kapardIzaliGga}3 {kapardi7za-liGga} úm. N. of a Lin3ga.

.{kapardIzvaratIrtha}3 {kapardi7zvara-tIrtha} úm. N. of a Ti1rtha. _

.{kapala}1 {kapala} úm. a half , part îS3a1n3khS3r. and îBr. _

.{kapATa}1 {kapATa} {as} , ({I} îL.) {am} úm. (f.) úm. a door , the leaf or panel of a door îMBh. îBhP. îPan5cat. îMr2icch. &c.

.{kapATaghna}3 {kapATa--ghna} úmfn. one who breaks a door , a house-breaker , thief. îPa1n2. 3-2 , 54.

.{kapATatoraNavat}3 {kapATa--toraNa-vat} úmfn. furnished with doors surmounted by ornamental arches îR.

.{kapATavakSas}3 {kapATa--vakSas} úmfn. having a door-like chest , broad-chested îRagh. iii , 34.

.{kapATasaMdhi}3 {kapATa--saMdhi} úm. the junction of the leaves of a door

.; a mode of multiplying (in which the multiplicand is placed in a peculiar manner under the multiplier).

.{kapATasaMdhika}3 {kapATa--saMdhika} úmfn. a term used for a kind of bandage îSus3r.

.; (similarly {ardha-kapATasaMdhika}.)

.{kapATodghATana}3 {kapATo7dghATana} úm. a door-key. _

.{kapATaka}2 {kapATaka} {as} , {ikA} úmf. = {kapATa} îMBh. îBhP. _

.{kapATita}2 {kapATita} úmfn. (úp.p. of a úNom. {kapATaya}) locked up îRa1jat. viii , 321. _

.{kapAla}1 {kapA4la} ({as} úm. îL.) , úm. (û{kamp} îUn2. i , 117) , a cup , jar , dish (used especially for the Purod2a1s3a offering) îTS.

îS3Br. îSus3r. &c. (cf. {trikapAla} , {paJca-kapAla} , &c.)

.; the alms-bowl of a beggar îMn. vi , 44 ; viii , 93 îR. &c.

.; a fragment of brick (on which the oblation is placed) îS3Br. vi , xii îKa1tyS3r. îSus3r. &c.

.; a cover , lid îA1s3vGr2. iv , 5 , 8 îBha1sha1p. &c.

.; the skull , cranium , skull-bone îAV. ix , 8 , 22 ; x , 2 , 8 îS3Br.

i îYa1jn5. &c.

.; the shell of an egg îS3Br. vi , 1 , 3 îKatha1s. &c.

.; the shell of a tortoise îS3Br. vii , 5 , 1 , 2

.; the cotyla of the leg of an animal , any flat bone îAitBr. îSus3r.

.; a kind of leprosy îSus3r. i , 268 , 1 ; 13

.; multitude , assemblage , collection îL.

.; úm. a treaty of peace on equal terms îKa1m. ix , 2 (cf.

{kapAla-saMdhi} below)

.; N. of an intermediate caste

.; N. of several men

.; ({As}) , úm. úpl. , N. of a school

.; ({I}) , úf. a beggar's bowl îBhartr2.

.; ({am}) , úm. N. of a Tantra

.; [Gk. , \$ `` handle '' ; &&&78098[250 ,2] Lat. ¶{capere}

.; Hib {gabhaim} ; Goth. ¶{hafyan} ; Angl. Sax. ¶{haban} , ¶{haefene} , ¶{hafoc} ; Eng. ¶{haven} , ¶{hawk} ; cf. Gk. \$ Lat. ¶{caput} ; Goth.

¶{haubith} ; Angl. Sax. &&&78101[250 ,2] ¶{heafud}.]

.{kapAlaketu}3 {kapA4la--ketu} úm. N. of a comet îVarBr2S.

.{kapAlakhaDgin}3 {kapA4la--økhaDgin} úmfn. bearing a skull and a sword îHcat.

.{kapAlanAlikA}3 {kapA4la--nAlikA} úf. a sort of pin or spindle (for winding cotton , thread &c.) îL.

.{kapAlapANitva}3 {kapA4la--pANi-tva} úm. the state of bearing a skull in the hand (as S3iva does) îKatha1s. ii , 14.

.{kapAlapAzin}3 {kapA4la--øpAzin} úmfn. bearing a skull and a snare îHcat.

.{kapAlabhAtI}3 {kapA4la--bhAtI} úf. a particular sort of penance (consisting in alternate suppression and emission of the breath).

.{kapAlabhRt}3 {kapA4la--bhRt} úm. `` bearing a skull '' , N. of S3iva îL.

.{kapAlamAlA}3 {kapA4la--mAlA} úf. N. of a being in the retinue of Devi1.

.{kapAlamAlin}3 {kapA4la--ømAlin} úmfn. bearing a garland of skulls îMBh. îKatha1s. îHcat.

.{kapAlamocana}3 {kapA4la--mocana} úm. N. of a Tirtha îMBh. iii , 7007 îHariv. &c.

.{kapAlavajrin}3 {kapA4la--øvajrin} úmfn. bearing a skull and a thunderbolt îHcat.

.{kapAlavat}3 {kapA4la--vat} úmfn. having or bearing a skull îBa1lar.

.{kapAlazaktihasta}3{kapA4la--zakti-hasta} úmf({A})n. bearing a skull and spear in hand iHcat.
 .{kapAlaziras}3{kapA4la--ziras} úm. ({kapAlaM@zirasi@yasya} îT.) , N. of Siva îR. ii , 54 , 31
 .; (the larynx iNBD.)
 .{kapAlazUlakhaTvAGgin}3{kapA4la--øzUla-khaTvAGgin} úmfn. `` bearing a skull , a spear , and a club "" , N. of S3iva iHcat.
 .{kapAlasaMdhi}3{kapA4la--saMdhi} úm. a treaty of peace on equal terms îKa1m. ix , 8 (= îHit. iv , 114).
 .{kapAlasphoTa}3{kapA4la--sphoTa} úm. `` splitting the skull , N. of a Rakshas îKatha1s.
 .{kapAlezvaratIrtha}3{kapAle7zvara-tIrtha} ún. N. of a Tirtha. _
 .{kapAlaka}2{kapAlaka} úmfn. shaped like a bowl (cf. {kApAlika}) îPan5cat.
 .; úm. a cup , jar , bowl iHcat.
 .; ({ikA}) , úf. a potsherd îMBh. îMn. &c.
 .; the tartar of the teeth îSus3r. i , 205 , 9 ; ii , 128 , 13. _
 .{kapAli}2{kapAli} úm. N. of S3iva (cf. the next). _
 .{kapAlin}2{kapAlin} úmfn. bearing a pot (to receive food , as a beggar) îNa1r.
 .; furnished with or bearing skulls îYa1jn5. iii , 243 îBhP. îKum.
 .; ({I} , {inI}) , úmf. a man or woman of low caste (son or daughter of a Bra1hman mother and a fisherman father)
 .; the follower of a particular S3aiva sect (carrying skulls of men as ornament and eating and drinking from them
 .; cf. {kApAlika}) îPrab. îKatha1s. &c.
 .; ({I}) , úm. N. of S3iva îMBh. i îBa1lar. &c.
 .; of one of the eleven Rudras îMBh. ii îHariv. &c.
 .; of a demon causing diseases îHariv. 9557
 .; of a teacher
 .; ({inI}) , úf. a form of Durga1 (as the wife of S3iva-kapa1lin) îHariv. îKatha1s.
 .; of a being attending on Devi. [250,3]
 .{kapAlina}3{kapAlina} úmfn. relating to Kapa1lin îVa1mP. _
 .{kapi}1{kapi4} úm. (ú{kamp} îUn2. iv , 143) , an ape , monkey îRV. x , 86 , 5 îAV. îMn. îSus3r. &c.
 .; an elephant îL.
 .; Emblica Officinalis îL.
 .; a species of Karan5ja îL.
 .; Olibanum îL.
 .; the sun îL.
 .; N. of Vishn2u or Kr2ishn2a îMBh. xiii , 7045
 .; N. of several men
 .; ({ayas}) , úm. úpl. , N. of a school
 .; ({i} , {I}) , úf. a female ape îL.
 .; (úmfn.) brown îComm. on îUn2. ; [cf. Gk. \$ &&&78154[250 ,3] \$ \$ \$ Old

Germ. ¶{affo} ; Angl. Sax. ¶{apa} ; Eng. ¶{ape}.]
 .{kapikacchu}3{kapi4--kacchu} {us} and {Us} úf. Mucuna Pruritus îVarBr2S.
 .; {-phalo7pamA} úf. a kind of creeping plant îL.
 .{kapikacchurA}3{kapi4--kacchurA} úf. Mucuna Pruritus îL.
 .{kapikanduka}3{kapi4--kanduka} ún. `` a playing-ball for monkeys "" , the skull , cranium îL.
 .{kapiketana}3{kapi4--ketana} úm. `` having a monkey as symbol "" , N. of Arjuna (the third son of Pa1n2d2u) îMBh.
 .{kapikeza}3{kapi4--keza} úmfn. brown-haired îL.
 .{kapikoli}3{kapi4--koli} úm. a species of Zizyphus.
 .{kapiUDa}3{kapi4--cUDa} {as} , {A} úmf. Spondias Mangifera.
 .{kapiUta}3{kapi4--cUta} úm. úid. îL.
 .{kapija}3{kapi4--ja} úmfn. born of a monkey îL.
 .; (as) , úm. `` produced from the tree Kapi "" , the oil of Olibanum
 .; incense , benzoin îL.
 .{kapijaGghikA}3{kapi4--jaGghikA} úf. a species of ant îL.
 .{kapiTIrtha}3{kapi4--tIrtha} ún. N. of a Tirtha , S3ivP.
 .{kapitaila}3{kapi4--taila} ún. benzoin , storax , liquid ambar îBhpr.
 .{kapitva}3{kapi4--tva} ún. the state of an ape , apishness.
 .{kapidhvaja}3{kapi4--dhvaja} úm. N. of Arjuna (cf. {-ketana} above) îMBh.
 .{kapinAmaka}3{kapi4--nAmaka} úm. storax , liquid ambar îBhpr.
 .{kapinAman}3{kapi4--nAman} úm. úid. îL.
 .{kapinAzana}3{kapi4--nAzana} ún. an intoxicating beverage îL.
 .{kapinAsa}3{kapi4--nAsa} úm. a kind of musical instrument.
 .{kapinAsika}3{kapi4--nAsika} úf. úid.
 .{kapinRtta}3{kapi4--nRtta} úf. a kind of medicinal substance îL.
 .{kapipati}3{kapi4--pati} úm. `` lord of apes "" , N. of Hanumat îComm. on îPrab.
 .{kapipippalI}3{kapi4--pippalI} úf. Scindapus Officinalis îL.
 .; another plant îL.
 .{kapiprabhA}3{kapi4--prabhA} úf. Mucuna Pruritus îL.
 .{kapiprabhu}3{kapi4--prabhu} úm. `` master of the monkeys "" , N. of Ra1ma îL.
 .{kapipriya}3{kapi4--priya} úm. Spondias Mangifera îL.
 .; Feronia Elephantum îL.
 .{kapibhakSa}3{kapi4--bhakSa} úm. `` food of apes "" , N. of a sweet substance îR.
 .{kapiRatha}3{kapi4--ratha} úm. N. of Ra1ma (cf. {-prabhu} above) îL.
 .; of Arjuna îT.
 .{kapiRASAdhya}3{kapi4--rasA7dhyA} úf. Spondias Mangifera îL.
 .{kapiromaphalA}3{kapi4--roma-phalA} úf. Mucuna Pruritus îL.
 .{kapiromalatA}3{kapi4--roma-latA} úf. úid.
 .{kapilomaphalA}3{kapi4--loma-phalA} úf. úid.
 .{kapilola}3{kapi4--lola} úf. Piper Aurantiacum îL.

.{kapiloha}3{kapi4--loha} ún. `` monkey-coloured metal '' , brass îL.
 .{kapivaktra}3{kapi4--vaktra} úm. `` monkey-faced '' , N. of Na1rada (a saint and philosopher , and friend of Kr2ishna) îL.
 .{kapivana}3{kapi4--vana} úm. N. of a man.
 .{kapivallikA}3{kapi4--vallikA} úf. Scindapsus Officinalis îL.
 .{kapivallI}3{kapi4--vallI} úf. úid.
 .{kapizAka}3{kapi4--zAka} úm. ún. a cabbage îL.
 .{kapiziras}3{kapi4--ziras} ún. the upper part or coping of a wall îL.
 .{kapizrSa}3{kapi4--zrSa} ún. úid. îVcar.
 .{kapizrSNI}3{kapi4--zrSNI} úf. a kind of musical instrument îLa1t2y.
 .{kapiSThala}3{kapi4--SThala} úm. N. of a R2ishi îPa1n2. îVarBr2S. &c.
 .; ({As}) , úm. úpl. the descendants of the above , úg. {upakA7di} îPa1n2. 2-4 , 69
 .; {-saMhitA} úf. N. of úúwk.
 .{kapiskandha}3{kapi4--skandha} úm. N. of a Da1nava îHariv.
 .; of a being in the retinue of Skanda îMBh.
 .{kapisthala}3{kapi4--sthala} ún. the abode of an ape îKa1s3. on îPa1n2. 8-3 , 91.
 .{kapisvara}3{kapi4--svara} úm. N. of a man.
 .{kapIkacchu}3{kapI-kacchu} úm. = {kapi-kaø} above.
 .{kapIjya}3{kapI7jya} úm. `` to be revered by monkeys '' , Mimusus Kauki îL.
 .; N. of Sugriva îT.
 .{kapIndra}3{kapI7ndra} úm. `` lord of monkeys '' , N. of Vishn2u îMBh. xiii , 7002
 .; of Ja1mbavat (the father-in-law of Kr2ishn2a) îMBh. xiii , 629
 .; of Sugriva îRa1matUp.
 .; of Hanumat îR.
 .{kapIvat}3{kapI-vat} úm. N. of a sage îHariv.
 .; ({tI}) , úf. N. of a river îR.
 .{kapIzvara}3{kapI7zvara} úm. `` lord of the apes '' , N. of Sugri1va îRa1matUp.
 .{kapISTa}3{kapI7STa} úm. Feronia Elephantum îL.
 .{kapyAkhya}3{kapyAkhya} ún. incense îL.
 .{kapyAsa}3{kapy-Asa} ún. the buttocks of an ape îChUp. i , 6 , 7 , ({as} úm. îComm.) _
 .{kapikA}2{kapikA} úf. Vitex Negundo. _
 .{kapittha}2{kapittha} úm. ({ttha} = {stha}) `` on which monkeys dwell '' , Feronia Elephantum îMBh. îSus3r. &c.
 .; a particular position of the hands and fingers
 .; ({am}) , ún. the fruit of Feronia Elephantum îSus3r. îVarBr2S. &c.
 .{kapitthatvac}3{kapittha--tvac} úf. the bark of Feronia Elephantum îBhpr.
 .{kapitthaparNI}3{kapittha--parNI} úf. N. of a plant îL.
 .{kapitthaphala}3{kapittha--phala} úm. a species of Mango tree îL.
 .{kapitthAsya}3{kapitthA7sya} úm. `` having a face like a wood apple ''

, a species of monkey îL. _
 .{kapitthaka}2{kapitthaka} úm. Feronia Elephantum
 .; ({am}) , ún. the fruit of it îR. _
 .{kapitthAnI}2{kapitthAnI} úf. N. of a plant (= {kapitthaparNI}) îL. _
 .{kapitthinI}2{kapitthinI} úf. a region abounding in Kapitthas , úg. {puSkarA7di} îPa1n2. 5-2 , 135. _
 .{kapiraka}2{kapiraka} = {kapilaka} , ^ q.v. îVa1rtt. on îPa1n2. 8-2 , 18. _
 .{kapila}2{kapila4} úmf({A})n. (û{kam} îUn2. i , 56
 .; more probably connected with {kapi} îBRD.) , monkeycoloured '' , brown , tawny , reddish îRV. x , 27 , 16 îS3Br. îR. &c.
 .; red-haired îMn. iii , 8
 .; úm. the brown or tawny or reddish colour îSus3r.
 .; a kind of mouse
 .; a kind of ape îKatha1s.
 .; a (brown) dog îL.
 .; incense îL.
 .; N. of an ancient sage (identified by some with Vishn2u and considered as the founder of the Sa1m2khya system of philosophy) îMBh. îBhag. &c. [251,1]
 .; N. of several other men
 .; of a Da1nava îHariv. 197 îBhP.
 .; of a Na1ga îMBh. iii , 8010 îHariv. &c.
 .; of a Varsha in Kus3a-dvipa îVP. ii , 4 , 37
 .; of several mountains
 .; a form of fire îMBh. iii , 14197
 .; N. of the sun îMBh. iii , 154
 .; ({As}) , úm. úpl. , N. of a people îVarBr2S.
 .; of the Bra1hmans in S3a1lmala-dvi1pa îVP. ii , 4 , 31
 .; ({A}) , úf. a brown cow îYa1jn5. i , 205 îMBh. &c.
 .; a fabulous cow celebrated in the Pura1n2as îW.
 .; a kind of leech îSus3r. i , 40 , 20
 .; a kind of ant îSus3r. ii , 296 , 12
 .; Dalbergia Sissoo îL.
 .; Aloe Perfoliata îL.
 .; a sort of perfume îL.
 .; a kind of medicinal substance îL.
 .; a kind of brass îL.
 .; N. of a daughter of Daksha îMBh.
 .; of a Kim2nara woman îKa1ran2d2.
 .; of a river îMBh. iii , 14233 îVP.
 .; N. of the female of the elephant Pun2d2arika (^ q.v.) îL.
 .{kapilagItA}3{kapila4--gItA} úf. N. of úúwk.
 .{kapilajaTa}3{kapila4--jaTa} úm. N. of a Muni îKatha1s.
 .{kapiladeva}3{kapila4--deva} úm. N. of the author of a Smr2iti.
 .{kapiladyuti}3{kapila4--dyuti} úm. N. of the sun îL.

.{kapiladrAkSA}3{kapila4--drAkSA} úf. a vine with brown or tawny-coloured grapes îL.
 .{kapiladruma}3{kapila4--druma} úm. Cytisus Cajan îL.
 .{kapiladhArA}3{kapila4--dhArA} úf. N. of the Gan3ga1 îL.
 .; N. of a Ti1rtha îL.
 .{kapiladhUsara}3{kapila4--dhUsara} úmfn. brownish grey îKatha1s.
 .{kapilapaJcarAtra}3{kapila4--paJcarAtra} ún. N. of úúwk.
 .{kapilapura}3{kapila4--pura} ún. = {-vastu} below.
 .{kapilaphalA}3{kapila4--phalA} úf. = {-drAkSA} above.
 .{kapilabhadrA}3{kapila4--bhadrA} úf. N. of a woman.
 .{kapilabhASya}3{kapila4--bhASya} ún. N. of a commentary on Kapila's Sa1m2khya-pravacana.
 .{kapilarudra}3{kapila4--rudra} úm. N. of a poet.
 .{kapilarSi}3{kapila4--ørSi} ({kapila-RSi}) , úm. the R2ishi Kapila.
 .{kapilaloha}3{kapila4--loha} úm. a kind of brass îNigh.
 .{kapilavastu}3{kapila4--vastu} ún. N. of the town in which S3a1kyamuni or Buddha was born.
 .{kapilazarman}3{kapila4--zarman} úm. N. of Brahman îKatha1s.
 .{kapilaziMzapA}3{kapila4--ziMzapA} úf. a variety of S3in6s3apa1 with reddish flowers îL.
 .{kapilasaMhitA}3{kapila4--saMhitA} úf. N. of an Upa-pura1n2a.
 .{kapilasAMkhyapracana}3{kapila4--sAMkhyapracana} ún. N. of úúwk. (= {sAMkhyapracana})
 .; {bhASya} ún. N. of a commentary on the above.
 .{kapilAkSA}3{kapilA7kSA} úf. a variety of S3in6s3apa1 (with reddish flowers ,) îL.
 .; ({I}) , úf. úid.
 .; a species of Colocynth îL.
 .{kapilAcArya}3{kapilA7cArya} úm. the teacher Kapila.
 .{kapilAJjana}3{kapilA7Jjana} úm. ``" using a brown collyrium "" , N. of S3iva îL. (cf. {kapizA7Jjana} ,)
 .{kapilAtIrtha}3{kapilA-tIrtha} ún. N. of a Ti1rtha (any one bathing and performing worship there obtains a thousand brown cows) îMBh. iii , 6017 úf.
 .{kapilAdhikA}3{kapilA7dhikA} úf. a kind of ant îNigh.
 .{kapilApati}3{kapilA-pati} úm. N. of Drupada îL.
 .{kapilAvaTa}3{kapilA7vaTa} úm. N. of a Ti1rtha îMBh.
 .{kapilAzrama}3{kapilA7zrama} úm. N. of a hermitage îVP.
 .{kapilAzva}3{kapilA7zva} úm. ``" having brown horses "" , N. of Indra îL.
 .; N. of a man îMBh. îBhP. &c.
 .{kapilASaSThI}3{kapilASaSThI} úf. the sixth day in the dark half of the month Bha1drapada.
 .{kapilAhrada}3{kapilA-hrada} úm. N. of a Ti1rtha îMBh.
 .{kapilezvaratIrtha}3{kapile7zvara-tIrtha} ún. N. of a Ti1rtha.
 .{kapilezvaradeva}3{kapile7zvara-deva} úm. N. of a king. _

.{kapilaka}2{kapilaka} úmf({ikA})n. reddish îSus3r.
 .; ({ikA}) , úf. N. of a woman , úg. {zivA7di} îPa1n2. 4-1 , 112. _
 .{kapilAya}2{kapilAya} úNom. úA1. {kapilAyate} , to be somewhat brown or reddish îHear. 40 , 20. _
 .{kapilIkR}2{kapil-ûkR} to colour brown or reddish îMBh. îR. îKa1d. _
 .{kapiza}2{kapiza} úmf({A})n. ``" ape-coloured "" , brown , reddishbrown îMBh. îBhP. &c.
 .; úm. brown or reddish colour
 .; incense îL.
 .; the sun îL.
 .; N. of S3iva îL.
 .; ({A} , {I}) , úf. a spirit , sort of rum îL.
 .; ({A}) , úf. N. of the mother of the Pis3a1cas îW.
 .; N. of a river îRagh. iv , 38
 .; ({am}) , ún. a sort of rum îL.
 .{kapizabhrU}3{kapiza--bhrU} úf. N. of a woman îKatha1s.
 .{kapizAJjana}3{kapizA7Jjana} úm. N. of S3iva (cf. {kapilA7Jjana}.)
 .{kapizAputra}3{kapizA-putra} úm. a Pis3a1ca , an imp or goblin îW.
 .{kapizAvadAna}3{kapizA7vadAna} ún. N. of a Buddhist work. _
 .{kapizaya}2{kapizaya} úNom. úP. {kapizayati} , to redden , embrown îS3is3. iv , 24 îPrasannar. &c. _
 .{kapizita}2{kapizita} úmfn. embrowned , made brown or duskyred îMall. on îS3is3. &c. _
 .{kapizIkA}2{kapizIkA} úf. a sort of rum îL. _
 .{kapizIkR}2{kapizI-ûkR} to make brown or red. _
 .{kapIta}2{kapIta} úm. N. of a tree îL. _
 .{kapItaka}2{kapItaka} ún. Berberis Asiatica îBhpr. _
 .{kapItana}2{kapItana} úm. Spondias Mangifera
 .; Thespesia Populnea
 .; Acacia Sirisa
 .; Ficus Religiosa
 .; Areca Faufel
 .; AEgle Marmelos îSus3r. _
 .{kapiGgala}1{kapiGgala} v. l. for the next îL. _
 .{kapiJjala}1{kapi4Jjala} úm. (úetym. doubtful) the francoline partridge , heathcock îVS. îTS. îS3Br. îSus3r. &c.
 .; Cuculus Melanoleucus (= {caTaka}) îL.
 .; N. of a Vidya1dhara îBallar.
 .; of a man îKa1d.
 .; of a sparrow îPan5cat.
 .; ({A}) , úf. N. of a river îVP.
 .{kapiJjalAda}3{kapiJjalA7da} úm. N. of a man (cf. {kApiJjalAdi})
 .{kapiJjalArma}3{kapiJjalA7rma} ún. N. of an old city (cf. {arma}) îKa1s3. on îPa1n2. 6-2 , 90. [251,2] _
 .{kapucchala}1{kapu4cchala} ún. a tuft of hair on the hind part of the head (hanging down like a tail) îGobh. ii , 9 , 18

.; the fore-part of a sacrificial ladle (ú.e. the part with which the fluid is skimmed off) îS3Br. _
 .{kaputsala}2{kapu4tsala} v. l. for the above. _
 .{kapuSTikA}2{kapuSTikA} úf. = the next îL. _
 .{kapuSNikA}2{kapuSNikA} úf. a tuft of hair on each side of the head îGobh. ii , 9 , 19. _
 .{kapUya}1{kapUya} úmf({A})n. smelling badly , stinking îChUp. v , 10 , 7 îNir. _
 .{kapRth}1{ka4pRth} {t} úm. (fr. 4. {ka} and û{pRR} îSa1y.) , `"
 causing or increasing pleasure "" , membrum virile îRV. x , 86 , 16 ; 17
 .; N. of Indra [îSa1y.] îRV. x , 101 , 12. _
 .{kapRtha}2{kapRtha4} úm. N. of Indra [îSa1y.] îRV. x , 101 , 12. _
 .{kapota}1{kapo4ta} úm. (û{kav} îUn2. i , 63
 .; fr. 2. {ka} + {pota}?) , a dove , pigeon , (esp.) the spottyncked
 pigeon (in the Vedas often a bird of evil omen) îRV. îAV. îVS. îMBh. &c.
 .; a bird in general îL.
 .; a frieze , cornice
 .; a particular position of the hands îComm. on îS3ak. îPSarv. &c.
 .; the grey colour of a pigeon îSus3r. ii , 280 , 1
 .; the grey ore of antimony îSus3r. ii , 84 , 10
 .; ({I}) , úf. the female of a pigeon îPan5cat.
 .{kapotacaraNA}3{kapo4ta--caraNA} úf. a kind of perfume îBhpr.
 .{kapotapAka}3{kapo4ta--pAka} úm. the young of a pigeon , úg.
 {nyaGkv-Adi} îPa1n2. 7-3 , 53
 .; ({As}) , úm. úpl. , N. of a mountain-tribe îKa1s3. on îPa1n2. 5-3 ,
 113
 .; ({I}) , úf. a princess of this tribe îib.
 .{kapotapAda}3{kapo4ta--pAda} úmf. pigeon-footed , úg. {hasty-Adi}
 îPa1n2. 5-4 , 138 (îKa1s3. reads {kaTola}).
 .{kapotapAli}3{kapo4ta--pAli} úf. frieze , cornice îVarBr2S.
 .{kapotapAlikA}3{kapo4ta--pAlikA} úf. a dove-cot , pigeon-house , aviary
 îL.
 .{kapotapAli}3{kapo4ta--pAli} úf. úid.
 .{kapotabANA}3{kapo4ta--bANA} úf. a kind of perfume îL.
 .{kapotaretasa}3{kapo4ta--retasa} úm. N. of a man.
 .{kapotaroman}3{kapo4ta--roman} úm. N. of a king îMBh. îHariv. &c.
 .{kapotavakra}3{kapo4ta--vakra} ún. a particular plant îL.
 .{kapotavaGkA}3{kapo4ta--vaGkA} úf. N. of a medicinal plant (used as a
 remedy for the stone) îSus3r.
 .{kapotavarNa}3{kapo4ta--varNa} úmf. pigeoncoloured , lead-grey îSus3r.
 .; ({I}) , úf. small cardamoms îL.
 .{kapotavalli}3{kapo4ta--valli} úf. N. of a plant îBhpr.
 .{kapotaveGA}3{kapo4ta--veGA} úf. Ruta Graveolens îL.
 .{kapotasAra}3{kapo4ta--sAra} úm. the grey ore of antimony îL.
 .{kapotahasta}3{kapo4ta--hasta} úm. a particular position of the hands.
 .{kapotahastaka}3{kapo4ta--hastaka} úm. úid.

.;{kapotAGghri}3{kapotA7Gghri} úf. a kind of perfume îL.
 .{kapotAJjana}3{kapotA7Jjana} ún. ore of antimony îL.
 .{kapotAbha}3{kapotA7bha} úmf. pigeon-coloured , lead-grey îSus3r.
 .; úm. a pale or dirty white colour îW.
 .{kapotAri}3{kapotA7ri} úm. `"
 enemy of the pigeons "" , a hawk , falcon
 îL. _
 .{kapotaka}2{kapotaka4} úmf({ikA})n. pigeon-coloured , lead-grey îPat.
 .; úm. a small pigeon or dove îMBh. îVarBr2S. îPan5cat. &c.
 .; a particular position of the hands
 .; ({ikA}) , úf. the female of a pigeon îPan5cat.
 .; ({I}) , úf. a kind of bird (= {zyAmA}) îVarBr2S.
 .; ({am}) , ún. ore of antimony îCar. _
 .{kapotakIya}2{kapotakIya} úmf({A})n. abounding in or relating to
 pigeons , úg. {naDA7di} îPa1n2. 4-2 , 91. _
 .{kapotin}2{kapoti4n} úmf. pigeon-shaped îS3Br. xi , 7 , 3 , 2
 .; having pigeons îL. _
 .{kapola}1{kapola} úm. (úifc. úf. {A}) , (û{kap} îUn2. i , 67) the
 cheek (of men or elephants &c.) îSus3r. îYa1jn5. îRagh. &c.
 .; ({As}) , úm. úpl. , N. of a school belonging to the white Yajur-veda
 .; ({I}) , úf. the fore-part of the knee , knee-cap or pan îL.
 .{kapolakavi}3{kapola--kavi} úm. N. of a poet.
 .{kapolakAsa}3{kapola--kAsa} úm. any object against which the cheeks or
 temples are rubbed îKir.
 .; the elephant's temples and cheeks îW.
 .{kapolatADana}3{kapola--tADana} ún. striking the cheeks (as a token of
 confession of fault) îMW.
 .{kapolapattra}3{kapola--pattra} ún. a mark painted on the cheek îNaish.
 vii , 60.
 .{kapolapAli}3{kapola--pAli} {is} , {I} úf. the side of a cheek îKa1d.
 .{kapolaphalaka}3{kapola--phalaka} ún. (úifc. úf. {A}) , the cheekbone
 îAmar.
 .{kapolabhitti}3{kapola--bhitti} úf. úid. îBhartr2. îS3is3.
 .{kapolarAga}3{kapola--rAga} úm. colour or flush in the cheek. _
 .{kapphiNa}1{kapphiNa} úm. N. of a man (îBuddh.) _
 .{kapphill}2{kapphilla}
 .{kaphina}3{kapphina}
 .{kaphila}3{kapphila}
 .{kamphilla}3{kapphilla} vv.II. for the above. _
 .{kaplaka}1{ka4plaka} úmf. = {kapivad-gamanasamartha} îSa1y. îTBr. ii
 , 7 , 18 , 4 (the text has the reading {ka4lpaka}). _
 .{kapha}1{kapph} úm. phlegm (as one of the three humors of the body , -
 also {vAyu} and {pitta}) îSus3r.
 .; watery froth or foam in general (cf. {abdhiKø} , {megha-kø} , &c.)
 .{kaphakara}3{kapph--kara} úmf. producing phlegm
 .; occasioning cold. {-kUrcikA} úf. saliva , spittle îL. {-kSaya} úm.
 pulmonary consumption.

.{kaphagaNDa}3{kapha--gaNDa} úm. a particular disease of the throat ,
 îS3a1rn3gS.
 .{kaphagulma}3{kapha--gulma} úm. a disease of the belly.
 .{kaphaghna}3{kapha--ghna} úmf({I})n. removing phlegm , antiphlegmatic
 , curing colds (said of several plants) îSus3r. [251,3]
 ; ({I}) , úf. a particular plant îL.
 .{kaphaja}3{kapha--ja} úmf. arising from or produced by phlegm îSus3r.
 .{kaphajvara}3{kapha--jvara} úm. fever arising from excess of phlegm.
 .{kaphada}3{kapha--da} úmf. = {-kara} above.
 .{kaphanAzana}3{kapha--nAzana} úmf. {-ghna} above.
 .{kaphaprAya}3{kapha--prAya} úm. phlegmatic îSus3r.
 .{kaphavardhaka}3{kapha--vardhaka} úmf. exciting or increasing phlegm.
 .{kaphavardhana}3{kapha--vardhana} úmf. úid.
 ; úm. a species of Tabernaemontana.
 .{kaphavAtika}3{kapha--vAtika} úmf. (fr. {kaphavAta}) , one in whom
 phlegm and wind prevail.
 .{kaphavirodhin}3{kapha--virodhin} úmf. obstructing the phlegm
 ; ({I}) , ún. black pepper îL.
 .{kaphavairin}3{kapha--vairin} úm. úid. îL.
 .{kaphasaMbhava}3{kapha--saMbhava} úmf. arising from phlegm îSus3r.
 .{kaphahara}3{kapha--hara} úmf. removing phlegm , antiphlegmatic îib.
 .{kaphahRt}3{kapha--hRt} úmf. úid. îib.
 .{kaphAtmaka}3{kaphA7tmaka} úmf. phlegmatic îSus3r.
 .{kaphAntaka}3{kaphA7ntaka} orð úm. N. of a plant îL.
 .{kaphAntika}3{kaphA7ntika} úm. N. of a plant îL.
 .{kaphAri}3{kaphA7ri} úm. dry ginger îL. _
 .{kaphala}2{kaphala} úmf. phlegmatic îSus3r. _
 .{kaphin}2{kaphin} úmf. úid. îL.
 ; ({i}) , úm. an elephant îL.
 ; v. l. for {kapphiNa} , ~q.v.
 ; ({inI}) , úf. N. of a river îL. _
 .{kaphelU}2{kaphelU} {Us} úm. Cardia Latifolia îComm. on îUn2. i , 95.
 _
 .{kaphaNi}1{kaphaNi} {is} úmf. the elbow îL. _
 .{kaphoNi}2{kaphoNi} {is} úmf. the elbow îL.
 .{kaphoNiguDa}3{kaphoNi--guDa} úm. a ball on the elbow (as a symbol of
 unsteadiness or uncertainty).
 .{kaphoNighAta}3{kaphoNi--ghAta} úm. a stroke with the elbow îL. _
 .{kaphoNiguDAya}2{kaphoNiguDAya} úNom. úA1. {øAyate} , to be like a
 ball on the elbow , úi.e. to be unsteady or uncertain îSarvad. 116 , 12.
 _
 .{kaphauDa}1{kaphauDa} úm. the elbow (? îBRD.) îAV.x , 2 , 4. _
 .{kab}1{kab} úcl. 1. úA1. {kabate} , {cakabe} , {kabitA} , &c. , ÷to
 colour , tinge with various hues îDha1tup. x , 17
 ; ÷to praise îVop. (cf. {kav}.) _
 .{kabandha}1{ka4bandha} {as} , {am} úm. ún. (sometimes written

{ka4vandha}) a big barrel or cask , a largebellied vessel
 (metaphorically applied to a cloud) îRV. îAV. ix , 4 , 3 ; x , 2 , 3
 ; (ep.) the clouds which obscure the sun at sunset and sunrise
 (sometimes personified) îMBh.
 ; the belly îNir.
 ; a headless trunk (shaped like a barrel
 ; esp. one retaining vitality îW.) îR. îPan5cat. îRagh. &c.
 ; úm. N. of the RaIkshasa Danu (son of S3ri1
 ; punished by Indra for insolently challenging him to combat
 ; his head and thighs were forced into his body by a blow from the
 god's thunderbolt , leaving him with long arms and a huge mouth in his
 belly
 ; it was predicted that he would not recover his original shape until
 his arms were cut off by Ra1ma and Lakshman2a). îR. iii , 69 , 27ff.
 îHariv. îRagh. &c.
 ; N. of Ra1hu îL.
 ; N. of certain Ketus (96 in number) îVarBr2S.
 ; N. of an A1tharvan2a and Gandharva îS3Br. xiv ({kaba4ndha}) îVP. &c.
 ; ({am}) , ún. water îSa1y. & îL.
 .{kabandhatA}3{ka4bandha--tA} úf.
 .{kabandhatva}3{ka4bandha--tva} ún. headlessness , decapitation îS3is3.
 .{kabandhamuni}3{ka4bandha--muni} m2. , N. of a sage îVa1yuP.
 .{kabandhavadha}3{ka4bandha--vadha} úm. `` the slaying of Kabandha "" ,
 N. of a chapter of the Padma-pura1n2a. _
 .{kabandhin}2{kabandhi4n} úmf. `` bearing huge vessels of water or
 clouds "" (" endowed with water "" îSa1y.) , N. of the Maruts îRV. v ,
 54 , 8 ({i}) úm. N. of a Ka1tya1yana îPras3nUp. _
 .{kabara}1{kabara} ~ {kavara}. _
 .{kabittha}1{kabittha} = {kapittha} , ~q.v. îL. _
 .{kabila}1{kabila} = {kapila} , ~q.v. îL. _
 .{kabuli}1{kabuli} úf. the hinder part of an animal îL. _
 .{kabru}1{ka4bru} ún. (perhaps erroneous for {kambu} and = {kambUka}
 îNBD.) îAV. xi , 3 , 6. _
 .{kam}1{ka4m}1 úind. (Gk. \$) well (opposed to {a-kam} , &&&78525[251
 ,3] ill "") îTS. îS3Br. &c.
 ; a particle placed after the word to which it belongs with an
 affirmative sense , `` yes "" , `` well "" (but this sense is generally
 so weak that Indian grammarians are perhaps right in enumerating {kam}
 among the expletives îNir.
 ; it is often found attached to a údat. case , giving to that case a
 stronger meaning , and is generally placed at the end of the Pa1da ,
 úe.g. {a4jIjana@o4SadhIr@bho4janAya@ka4m} , thou didst create the
 plants for actual food îRV. v , 83 , 10) îRV. îAV. îTS. v
 ; {kam} is also used as an enclitic with the particles {nu} , {su} ,
 and {hi} (but is treated in the Pada-pa1t2ha as a separate word
 ; in this connection {kam} has no accent but once îAV. vi , 110 , 1)

îRV. îAV.
.; a particle of interrogation (like {kad} and {kim}) îRV. x , 52 , 3
.; (sometimes , like {kim} and {kad} , at the beginning of compounds)
marking the strange or unusual character of anything or expressing
reproach îL. [252,1]
.; head îL.
.; food îNir.
.; water îNir. îNigh.
.; happiness , bliss îL.
.{kaMvat}3{ka4M-vat} úmf. blissful îS3Br. xiii.
.{kaMda}3{kaM-da} úm. ``" water giver "" , a cloud îL. _
.{kaMya}2{kaMya} úmf. happy , prosperous îL. _
.{kaMyu}2{kaMyu}
.{kaMyya}3{kaMyya}
.{kaMyyu}3{kaMyyu}
.{kaMva}3{kaMva} úmf. úid. îib. _
.{kanta}2{kanta}
.{kanti}3{kanti}
.{kantu}3{kantu} úmf. úid. îT. _
.{kambha}2{kambha} úmf. úid. îL. _
.{kam}1{kam}2 úcl. 1. úA1. (not used in the conjugational tenses)
{cakame} , {kamitA} , {kamiSyate} , {acakamata} îDha1tup. xii , 10
÷to wish , desire , long for îRV. v , 36 , 1 ; x , 117 , 2 îAV. xix , 52
, 3 îS3Br. îRagh. &c.
.; ÷to love , be in love with , have sexual intercourse with îS3Br. xi
îBhP.: Caus. úA1. (ep. also úP.) {kAmayate} , {-ti} , {kAmayAM-cakre}
, {acIkamata} , &c.
.; ÷to wish , desire , long for (with úacc. or úinf. or úPot. îPa1n2.
3-3 , 157
.; úe.g. {kAmaye@bhuJjIta@bhavAn} , I wish your worship may eat
.; {kAmaye@dAtum} , I wish to give îKa1s3.) îRV. îAV. îTS. îMBh. &c.
.; ÷to love , be in love with , have sexual intercourse with îRV. x ,
124 , 5 ; 125 , 5 îS3Br. îMBh. &c.
.; ÷to cause any one to love îR2itus. (in that sense , úP. îVop.)
.; (with {bahu} or {aty-artham}) ÷to rate or value highly îR.: úDesid.
{cikamiSate} and {cikAmayiSate}: Intens. {caMkamyate} ; [cf. Lat.
¶{comis} ; also ¶{amo} , with the loss of the initial , for ¶{camo} ;
¶{cA7-rus} for ¶{cam-rus}: Hib. ¶{caemh} "" , love , desire
.; fine , handsome , pleasant "" ; ¶{caomhach} , ``" a friend , companion
"" ; ¶{caomhaim} , ``" I save , spare , protect "" ; Armen. ¶{kamim}.] _
.{kamaka}2{kamaka} úm. N. of a man
.; ({As}) , úm. úpl. the descendants of this man , úg. {upakA7di}
îPa1n2. 2-4 , 69. _
.{kamaTha}2{kamaTha} úm. (îUn2. i , 102) a tortoise îBhP. îPan5cat. &c.
.; a porcupine îL.
.; a bamboo îL.

.; N. of a king îMBh.
.; of a Muni
.; of a Daitya
.; ({as} or {am}) , úm. or ún. a water-jar (esp. one made of a hollow
gourd or cocoa-nut , and used by ascetics) îL.
.; ({I}) , úf. a female tortoise , a small one S3a1ntis3.
.{kamaThapati}3{kamaTha--pati} úm. the king of tortoises.
.{kamaThAsuravadha}3{kamaThA7sura-vadha} úm. ``" the slaying of the Asura
Kamat2ha "" , N. of a section of the Gan2es3a-pura1n2a. _
.{kamadyU}2{kama-dyU4} {Us} úf. (= {kAmasya@dIpanI} îSa1y.) , N. of a
woman îRV. x , 65 , 12. _
.{kamana}2{kamana} úmf({A})n. wishing for , desirous , libidinous îL.
.; beautiful , desirable , lovely îBhP.
.; úm. N. of Ka1ma îL.
.; of Brahma1 îL.
.; Jonesia Asoka îL.
.{kamanacchada}3{kamana--cchada} úm. ``" having beautiful plumage , a
heron îL. _
.{kamanIya}2{kamanIya} úmf. to be desired or wished for , desirable
îKum. i , 37
.; lovely , pleasing , beautiful îS3ak. 62 b îBhartr2. &c.
.{kamanIyatA}3{kamanIya--tA} úf.
.{kamanIyatva}3{kamanIya--tva} ún. desirableness , loveliness , beauty.
_
.{kamara}2{kamara} úmf. (îUn2. iii , 132) desirous , lustful îL. _
.{kamala}2{kamala} úmf. (Comm. on îUn2. i , 106) pale-red ,
rose-coloured îTS. vii , 3 , 18 , 1
.; ({kama4la}) îAV. viii , 6 , 9 (desirous , lustful îBRD.)
.; úm. a species of deer îL.
.; the Indian crane (Ardea Sibirica) îL.
.; N. of Brahma1 îL.
.; of a pupil of Vais3ampa1yana îKa1s3.
.; of an Asura îGan2P.
.; (in mus.) a particular Dhruvaka (¯ q.v.)
.; ({as} , {am}) , úm. ún. a lotus , lotusflower , Nelumbium îSus3r.
îS3ak. îBhartr2. &c.
.; ({A}) , úf. N. of Lakshmi îBhP. îSa1h. îKatha1s.
.; wealth , prosperity îSubh.
.; N. of Da1kshya1yan2i1 îMatsyaP.
.; of one of the mothers in the retinue of Skanda îMBh.
.; of the wife of Jaya1pid2a îRa1jat.
.; an excellent woman îL.
.; an orange îTantras.
.; ({I} , {am}) , úfn. , N. of a metre (four times three short
syllables)
.; ({am}) , ún. a particular constellation îVarBr2.

.; water îKir. v , 25
.; copper îL.
.; the bladder îL.
.; a medicament , drug îL.
.; N. of a town built by Kamala îRa1jat.
.; a particular number îBuddh.
.{kamelakITa}3{ka4mala--kITa}
.{kamelakIra}3{ka4mala--kIra} úm. (?) , N. of two villages , úg.
{palady-Adi} îPa1n2. 4-2 , 110 (îKa1s3.)
.{kamelakhaNDa}3{ka4mala--khaNDa} ún. a group of lotuses îKa1s3. on
îPa1n2. 4-2 , 51.
.{kamalagarbha}3{ka4mala--garbha} úmfn. `` offspring of the lotus '' ,
N. of Brahma1 îKatha1s.
.; the lotus-cup.
.{kamalagarbhAbha}3{ka4mala--garbhA7bha} úmfn. bright as the lotus-cup.
.{kamalaja}3{ka4mala--ja} úm. N. of Brahma1 îVarBr2S. îKatha1s. (cf. the
last.)
.{kamaladeva}3{ka4mala--deva} úm. N. of a man
.; ({I}) , úf. N. of the wife of king Lalita1ditya (and mother of king
Kuvaa1pi1d2a).
.{kamalanayana}3{ka4mala--nayana} úm. `` lotus-eyed '' , N. of a king.
.{kamalanAbha}3{ka4mala--nAbha} úm. `` lotus-naveled '' , N. of Vishn2u
îBhP. îKa1d.
.{kamalanetra}3{ka4mala--netra} úmfn. lotus-eyed îDhu1rtas.
.{kamalapattra}3{ka4mala--pattra} ún. leaf of the lotus-flower.
.{kamalapattrAkSa}3{ka4mala--pattrA7kSa} úmfn. having eyes like leaves
of the lotus-flower îR. &c.
.{kamalabAndhava}3{ka4mala--bAndhava} úm. `` the friend of the lotus ''
, the sun îKa1d.
.{kamalabAlanAla}3{ka4mala--bAla-nAla} ún. the stalk of a young lotus.
[252,2]
.{kamalabAlanAlaya}3{ka4mala--øbAlanAlaya} úNom. úA1. {øyate} , to be
like the stalk of a young lotus îSin6ha7s.
.{kamalabhava}3{ka4mala--bhava} úm. `` sprung from the lotus '' , N. of
Brahma1 îVarBr2S.
.{kamalabhavana}3{ka4mala--bhavana} úm. úid.
.{kamalabhida}3{ka4mala--bhida} úf. N. of a village , úg. {paladyAdi}
îPa1n2. 4-2 , 110.
.{kamalabhU}3{ka4mala--bhU} úm. `` rising out of a lotus '' , N. of
Brahma1 îViddh.
.{kamalamati}3{ka4mala--mati} úm. N. of a man îKatha1s.
.{kamalamaya}3{ka4mala--maya} úmfn. consisting of lotusflowers îHcar.
îKa1d.
.{kamalayoni}3{ka4mala--yoni} úm. `` lotus-born '' , N. of Brahma1
îVarBr2S. îHcat.
.{kamalalocana}3{ka4mala--locana} úmf({A})n. lotuseyed

.; ({A}) , úf. N. of a woman îKatha1s.
.{kamalavati}3{ka4mala--vatI} úf. = {-devI} above îRa1jat.
.; N. of a princess îKatha1s.
.{kamalavadana}3{ka4mala--vadana} úmf({A})n. lotus-faced îS3rutab.
.{kamalavana}3{ka4mala--vana} ún. a cluster of lotuses
.; {-maya} úmfn. consisting of masses of lotuses , nothing but lotuses
îKa1d.
.{kamalavardhana}3{ka4mala--vardhana} úm. N. of a king of Kampana
îRa1jat.
.{kamalavarman}3{ka4mala--varman} úm. N. of a king îKatha1s.
.{kamalazIla}3{ka4mala--zIla} úm. N. of a scholar îBuddh.
.{kamalaSaSThIvrata}3{ka4mala--SaSThI-vrata} ún. N. of a particular
religious observance îBhavP.
.{kamalasantamIvrata}3{ka4mala--santamI-vrata} ún. úid. îMatsyaP.
.{kamalasaMbhava}3{ka4mala--saMbhava} úm. N. of Brahma1.
.{kamalAkara}3{kamala7kara} úm. a mass of lotuses
.; a lake or pool where lotuses abound îR. îRatna1v. &c.
.; N. of the author of a commentary on the Mita1kshara1 , and of several
other authors and men
.; {tIrrha-yAtrA} úf. N. of úúwk.
.{kamalAkezava}3{kamala-kezava} úm. N. of a shrine built by Kamalavati
îRa1jat.
.{kamalAkSa}3{kamala7kSa} úmf({I})n. lotus-eyed
.; ({I}) , úf. N. of a mother in the retinue of Skanda îMBh.
.; ({am}) , ún. N. of a town îMatsyaP.
.{kamalAgraja}3{kamala7grajA} úf. `` born before Lakshmi '' , N. of
A-lakshmi1 or Bad Luck.
.{kamalAchAya}3{kamala-chAya} úf. (or {øcchAya}) , N. of an Apsaras
îVP.
.{kamalAtIrrha}3{kamala-tIrrha} ún. N. of a Tirtha îSkandaP.
.{kamalAdi}3{kamala7di} úm. N. of a gan2a îComm. on îPa1n2. 4-2 , 51.
.{kamalanandana}3{kamala7nandana} ún. `` Kamala1's joy '' , N. of
Mis3ra-dinakara.
.{kamalApati}3{kamala-pati} úm. N. of a man.
.{kamalApata}3{kamala-pata} úm. N. of a man.
.{kamalAbhakta}3{kamala-bhakta} úm. úid.
.{kamalAyatAkSa}3{kamala7yatA7kSa} úmfn. having large lotus eyes ,
.{kamalayudha}3{kamala4yudha} úm. N. of a poet.
.{kamalAlaya}3{kamala7laya} úm. N. of a country îMatsyaP.
.; ({A}) , úf. `` abiding in a lotus '' , N. of Lakshmi îR.
.{kamalAsana}3{kamala7sana} ún. a lotus-flower serving as a seat
îRa1matUp.
.; a particular manner of sitting
.; úm. `` having a lotus as seat '' , N. of Brahma1 îMBh. îBhP. îKum.
&c.
.; {-stha} úm. úid.

.{kamalAhaTTa}3{kamalA-haTTa} úm. N. of a market-place (founded by Kamalavati) îRa1jat. 1.
 .{kamalAhAsa}3{kamalA7hAsa} úm. the " smiling ", úi.e. opening or shutting of a lotus. 2.
 .{kamalAhAsa}3{kamalAhAsa} úNom. (fr. the above) úP. {ø sati} , to smile like a lotus îDhu1rtas.
 .{kamalekSaNa}3{kamale7kSaNa} úmf({A})n. lotus-eyed îMBh. îR. &c.
 .{kamalottara}3{kamalo7ttara} ún. safflower (Carthamus Tinctorius) îL.
 .{kamalotpalamAlin}3{kamalo7tpalamAlin} úmfn. having garlands of Kamala and Utpala lotuses îMBh. iii.
 .{kamalodaya}3{kamalo7daya} úm. N. of a man îKatha1s.
 .{kamalodbhava}3{kamalo7dbhava} úm. N. of Brahma1 îKatha1s. _
 .{kamalaka}2{kamalaka} ún. N. of a town îRa1jat. _
 .{kamalinI}2{kamalinI} úf. the lotus plant îKatha1s.
 .; a number of lotus plants
 .; a pool or place abounding with them îMBh. îRagh. &c.
 .{kamalinIkAnta}3{kamalinI--kAnta} úm. " the lover of the lotus " , N. of the sun îKatha1s.
 .{kamalinIbandhu}3{kamalinI--bandhu} úm. úid. _
 .{kamalIkA}2{kamalIkA} úf. a small lotus îKa1d. _
 .{kamA}2{kamA} úf. loveliness , beauty , radiance îL. _
 .{kamitR}2{kamitR} úmfn. lustful , desirous , cupidinous îNaish.
 .; the male , husband îHcar. _
 .{kamra}2{kamra} úmf({A})n. (îPa1n2. 3-2 , 167) loving , being in love , desirous îL.
 .; desirable , beautiful , lovely îKa1vya7d.
 .; ({A}) , úf. a kind of musical instrument. _
 .{kAnta}2{kAnta} &c. ^ ús.v. _
 .{kAma}2{kAma} &c. ^ ús.v. _
 .{kamaNDalu}1{kamaNDalu} {us} , {u} úm. ún. (in the Veda {Us} úf. according to îPa1n2. 4-1 , 71) a gourd or vessel made of wood or earth used for water (by ascetics and religious students) , a water-jar îMBh. îBhP. îYa1jn5. &c.
 .; a kind of animal îA1s3vS3r.
 .; ({us}) , úm. Ficus Infectoria îL.
 .; ({Us}) , úf. a kind of animal îPa1n2. 4-1 , 72. _
 .{kamantaka}1{kamantaka} úm. N. of a man
 .; ({As}) , úm. úpl. , N. of his descendants , úg. {upakA7di} îPa1n2. 2-4 , 69. _
 .{kamandaka}1{kamandaka} {as} , m.
 .; ({As}) , úm. úpl. úid. îib. _
 .{kamandha}1{kamandha} ún. water îL. (cf. {kabandha}.) _
 .{kamala}1{kamala} ^ col. 1. _
 .{kamujA}1{kamujA} úf. a tuft or lock of hair. _
 .{kamuJjA}2{kamuJjA} úf. úid. îPara1s3. _
 .{kamp}1{kamp} úcl. 1. úA1. (ep. also úP.) {kampate} ({-ti}) ,

{cakampe} , {kampisyate} , {akampiSTa} , {kampitA} (îDha1tup. x , 13) , ÷to tremble , shake îMBh. îBhP. îPan5cat. &c.: Caus. úP. úA1. {kampayati} , {-te} , to cause or make to tremble , shake îMBh. îR. &c. [252,3]
 .; ÷to pronounce in a tremulous manner (úi.e. with a thrill or shake): úDesid. {cikampiSate}: Intens. {caMkampyate} , {caMkampti} ; [cf. Gk.\$ Hib. ¶{cabho7g} , " hastening. "] &&&78743[252 , 3] _
 .{kampa}2{kampa} úm. trembling , tremor , trembling motion , shaking îMBh. îSus3r. &c.
 .; earthquake (cf. {bhUmi-kampa} , {mahI-kø} , &c.)
 .; tremulous or thrilling pronunciation (a modification of the Svarita accent which may take place if the Svarita syllable is followed by an Uda1tta syllable) îNir. &c.
 .; a kind of time (in mus.)
 .; N. of a man.
 .{kamparAja}3{kampa--rAja} úm. N. of a man.
 .{kampalakSman}3{kampa--lakSman} úm. air , wind îL.
 .{kampAGka}3{kampA7Gka} úm. úid. îL.
 .{kampAnvita}3{kampA7nvita} úmfn. affected with trembling , agitated. _
 .{kampana}2{kampana} úmf({A})n. trembling , shaken , unsteady
 .; causing to tremble , shaking îMBh.
 .; úm. a kind of weapon îMBh. i , 2836 îR.
 .; a kind of fever îBhpr.
 .; the cool or dewy season (from about the middle of January to that of March) îL.
 .; N. of a king îMBh. ii , 117
 .; of a country near Ka1s3mira îRa1jat.
 .; ({A}) , úf. N. of a river îMBh. îVP.
 .; ({am}) , ún. trembling , quivering îSus3r.
 .; an earthquake îMBh. v , 7239
 .; quivering or thrilling pronunciation (^ {kampa}) îComm. on îRPrA1t. ; the act of shaking , swinging îKa1tyS3r. îSus3r. i , 85 , 9 îTarkas. &c. _
 .{kampanIya}2{kampanIya} úmfn. to be shaken , movable , vibratory. _
 .{kampAka}2{kampAka} a wrong reading for {kampA7Gka} above. _
 .{kampAya}2{kampAya} úNom. úA1. {kampAyate} , to tremble , shake îComm. on îVarBr2S. _
 .{kampikA}2{kampikA} úf. a kind of musical instrument. _
 .{kampita}2{kampita} úmfn. trembling , shaking îMBh. îR2itus.
 .; caused to tremble , shaken , swung îMBh. iv , 1290 îTattvas.
 .; ({am}) , ún. trembling , a tremor. _
 .{kampin}2{kampin} úmfn. trembling , quivering îKatha1s.
 .; (úifc.) causing to tremble , shaking (cf. {ziraH-kampin}.) _
 .{kampila}2{kampila} úm. N. of a man îBuddh.
 .; = the next îL. _
 .{kampilya}2{kampilya} úm. N. of a pigment (produced from the plant

Rottleria Tinctoria) îL. _
 .{kampilyaka}2{kampilyaka} úm. (îCar.) ,
 .{kampilla}3{kampilla} úm. (îSus3r.) ,
 .{kampillaka}3{kampillaka} úm. (îSus3r.) ,
 .{kampilvaka}3{kampilvaka} úm. (îCar.) , and {kampIla} , ún. (îL.) ,
 úid. _
 .{kampya}2{kampya} úmfn. to be shaken or made to tremble (cf.
 {a-kampya})
 .; ÷to be moved away from one's place
 .; ÷to be pronounced in a quivering or trilling manner. _
 .{kampra}2{kampra} úmf({A})n. trembling , shaken îPa1n2.: îBa1lar.
 .; movable
 .; agile , quick îKa1tyS3r. îLa1t2y.
 .; unsteady , uncertain îNaish. _
 .{kamphilla}1{kamphilla} úm. v. l. for {kapphiNa} , ^q.v. _
 .{kamb}1{kamb} úcl. 1. úP. {kambati} , ÷to go , move
 .; (úv.l. {karb}.) _
 .{kambara}1{kambara} úmfn. variegated , spotted îL.
 .; úm. variegated colour îL. _
 .{kambala}1{kambala4} {as} , {am} úm. ún. (û{kam} îComm. on îUn2. i ,
 108) , a woollen blanket or cloth or upper garment îAV. xiv , 2 , 66 ;
 67 îMBh. îHit. &c.
 .; úm. a dew-lap îVarBr2S. îHcat.
 .; a small worm or insect îL.
 .; a sort of deer with a shaggy hairy coat îL.
 .; N. of a teacher
 .; of a man
 .; of a Na1ga îMBh. îMa1rkP. &c.
 .; ({am}) , ún. water (cf. {kamala})
 .; N. of a Varsha in Kus3a-dvipa îMBh. vi , 454.
 .{kambalakAraka}3{kambala4--kAraka} úm. a woollen-cloth manufacturer.
 .{kambalacArAyaNIya}3{kambala4--cArAyaNIya} {As} úm. úpl. a nickname of
 a school of the Ca1ra1yan2as îPat. on îKa1ty. , on îPa1n2. 1-1 , 73 (cf.
 {odana-pANinIya}.)
 .{kambaladhAvaka}3{kambala4--dhAvaka} úm. one who cleans woollen
 clothes.
 .{kambalabarhiSa}3{kambala4--barhiSa} úm. N. of a man îHariv. îBhP. îVP.
 .{kambalavAhya}3{kambala4--vAhya} orð úm. = {kambali-vAhya} below.
 .{kambalavAhya}3{kambala4--vAhya} úm. = {kambali-vAhya} below.
 .{kambalahAra}3{kambala4--hAra} úm. N. of a man
 .; ({As}) , úm. úpl. the descendants of this man , úg. {yaska7di}
 îPa1n2. 2-4 , 63.
 .{kambalArNa}3{kambalArNa} (for {kambala-RNa} îVa1rtt. on îPa1n2. 6-1 ,
 89) , ún. a debt consisting of a woollen blanket or garment.
 .{kambalaluka}3{kambala4lukA} úf. a kind of vegetable îL. _
 .{kambalaka}2{kambalaka} úm. a woollen cloth or garment îSus3r.

.; ({ikA}) , úf. úg. {pakSA7di} îPa1n2. 4-2 , 80. _
 .{kambalin}2{kambalin} úmfn. covered with a woollen cloth or blanket ,
 wearing a woollen garment îJain.
 .; ({I}) , ún. ` having a dew-lap "" , an ox îL.
 .{kambalivAhyaka}3{kambali-vAhyaka} ún. a carriage drawn by oxen. _
 .{kambaliya}2{kambaliya} úmf({A})n. fit for woollen blankets &c.
 îKa1s3. on îPa1n2. 5-1 , 3. [253,1] _
 .{kambalya}2{kambalya} ún. (úifc. úf. {A} îPa1n2. 4-1 , 22) one hundred
 Palas of wool (necessary for making a woollen blanket) îPa1n2. 5-1 , 3.
 _
 .{kambAlAyin}1{kambAlAyin} {I} úm. a sort of kite îW. (?) _
 .{kambi}1{kambi} úf. a ladle or spoon îL.
 .; a shoot or branch or joint of a bamboo îL. _
 .{kambu}1{kambu} úm. ({u} ún. îL.) a conch
 .; a shell îMBh. iv , 255 îBhP. îKatha1s. &c.
 .; ({us}) , ún. a bracelet or ring made of shells îMBh.
 .; a bracelet in general îL.
 .; three lines or marks in the neck (indicative of good fortune)
 îVarBr2S.
 .; the neck îL.
 .; an elephant îL.
 .; a tube-shaped bone îL.
 .; a vein or tubular vessel of the body îW.
 .; a sort of Curcuma îL.
 .{kambukaNTha}3{kambu--kaNTha} úmf({I})n. ` shell-neck "" , having
 folds in the neck like a spiral shell (cf. above) îKatha1s.
 .{kambukaMdhara}3{kambu--kaMdhara} úmfn. úid. îBhP.
 .{kambukASThA}3{kambu--kASThA} úf. Physalis Flexuosa îL.
 .{kambugrIva}3{kambu--grIva} úmf({A})n. = {-kaNTha} above îMBh. îR.
 &c.
 .; úm. ` shell-neck "" , N. of a tortoise îPan5cat.
 .; ({A}) , úf. a shell-like neck (úie. one marked with three lines ,
 cf. above) îL.
 .{kambuja}3{kambu--ja} úm. a kind of drum.
 .{kambupuSpI}3{kambu--puSpI} úf. Andropogon Aciculatus îL.
 .{kambumAlinI}3{kambu--mAlinI} úf. úid. îL.
 .{kambvAtAyin}3{kambv-AtAyin} úm. the bird Falco Cheela îL. _
 .{kambuka}2{kambuka} úm. a conch , shell îL.
 .; a mean person îW.
 .; ({A}) , úf. Physalis Flexuosa îL.
 .; ({am}) , ún. N. of a town îKatha1s. _
 .{kambU}2{kambU} {Us} úm. (û{kam} îUn2. i , 95) , a thief. plunderer
 .; a bracelet îW. _
 .{kambUka}2{kambU4ka} úm. the husk of rice îAV. xi , 1 , 29 îGr2ihya1s.
 _
 .{kamboja}2{kamboja} {As} úm. úpl. , N. of a people and its country

.; úm. the king of this people îPa1n2. 4-1 , 175
.; a shell îL.
.; a species of elephant îL. (cf. {kAmboja}.)
.{kambojamuNDa}3{kamboja--muNDa} úmfn. bald like a Kamboja , úg.
{mayUra-vyaMsakA7di} îPa1n2. 2-1 , 72 (cf. îHariv. 780.)
.{kambojAdi}3{kambojA7di} úm. N. of a gan2a , Ka1ty on îPa1n2. 4-1 ,
175. _
.{kambha}1{kambha} ^ p. 252 , col. 1. _
.{kambhArI}1{kambhArI} úf. Gmelina Arborea îL. _
.{kambhu}1{kambhu} {u} ún. the fragrant root of Andropogon Muricatus. _
.{kamvat}1{kam-vat} ^ p. 252 , col. 1. _
.{kaya}1{ka4ya} (Ved. for 2. {ka}
.; only úgen. úsg. with {cid}) , every one (úe.g.
{ni4@SU4@namA74timatiM@ka4yasya@cit} , bow well down the haughtiness of
every one îRV. i , 129 , 5) îRV. i , 27 , 8 ; viii , 25 , 15 ; [cf. Zd.
¶[{kaya} ; Armen. ¶[{ui}.] _
.{kayA}2{kayA} úind. (inst. fem. of 2. {ka}) in what manner? îRV. _
.{kayasthA}1{kayasthA} úf. a medicinal plant îL.
.; (v. l. for {vayaHsthA}.) _
.{kayAd}1{kayAd} v. l. for {kravyA7d} ^ q.v. îSV. _
.{kayAdhu}1{kayAdhu} {us} ({Us} , v. l.) , úf. N. of Hiran2yakas3ipu's
wife îBhP. vi , 18 , 12 îComm. on îTBr. _
.{kayya}1{kayya} úm. N. of a prince (founder of a shrine and a Viha1ra
called after him) îRa1jat. _
.{kayyaka}2{kayyaka} úm. N. of a man îRa1jat. _
.{kayyaTa}1{kayyaTa} úm. = {kaiyyaTa} , ^ q.v. _
.{kara}1{kara4}1 (for 2. ^ p. 254 , col. 3) , úmf({I} , rarely {A})n.
(ú1. {kR}) , a doer , maker , causer , doing , making , causing ,
producing (esp. úifc.
.; cf. {duHkhakara} , {bhayaM-kø} , {sambat-kø} , &c.
.; cf. Lat. {cerus} , "" creator "" îAV. xii , 2 , 2 îMn. îPan5cat.
&c.
.; helping , promoting îRV. i , 116 , 13
.; úm. the act of doing , making &c. (úifc.
.; cf. {ISatkara} , {su-kø} , {duS-kø} , &c.)
.; "" the doer "" , the hand îRV. x , 67 , 6 îMBh. îMn. &c.
.; a measure (the breadth of twenty-four thumbs)
.; an elephant's trunk îMBh. îPan5cat. &c.
.; the claws of a crab îHit.
.; symbolical expression for the number two
.; the lunar mansion Hasta îVarBr2S.
.{karakacchapika}3{kara4--kacchapika} úf. a particular position of the
fingers.
.{karakaTa}3{kara4--kaTa} úm. an elephant's temple (cf. {karaTa})
.; Centropus Pyropterus îNigh.
.{karakaNTaka}3{kara4--kaNTaka} úm. "" hand-thorn "" , a finger-nail îL.

.{karakamala}3{kara4--kamala} ún. "" hand-lotus "" , the hand (esp. of a
lover or a mistress) îR2itus. (cf. {-padma} , {-paGkaja} , &c. below.)
.{karakarNa}3{kara4--karNa} úm. N. of a man îBuddh.
.{karakalaza}3{kara4--kalaza} úm. the hand hollowed to receive water îW.
.{karakisalaya}3{kara4--kisalaya} úm. ún. "" hand-bud "" , the hand
closed in the form of a bud îL.
.; "" hand-shoot "" , the finger îR2itus. îDas3.
.{karakudmala}3{kara4--kudmala} ún. "" hand-bud "" (cf. above) , the
finger îW. [253,2]
.{karakRtAtman}3{kara4--kRtA7tman} úmfn. "" living from hand to mouth ""
, destitute îMBh. xiii , 1625.
.{karakoSa}3{kara4--koSa} úm. the hand hollowed to receive water (cf.
{-kalAza}.)
.{karagRhIti}3{kara4--gRhIti} úf. the act of taking the hand îHcar.
.{karagraha}3{kara4--graha} (1. {kara-graha}
.; for 2. ^ p. 254 , col. 3) , úm. taking the hand (of the bride
.; one part of the ceremony being the placing of the bride's right hand
with the palm uppermost in the right hand of the bridegroom) , marriage
îKatha1s.
.{karagrahaNa}3{kara4--grahaNa} (1. {kara-grahaNa}
.; for 2. ^ p. 254 , col. 3) , ún. úid. îMBh. ii , 900 îPan5cad. &c.
(cf. {pANi-grø}.)
.{karagrAham}3{kara4--grAham} úind. p. so as to take the hand îKa1s3. on
îPa1n2. 3-4 , 39.
.{karagrAhin}3{kara4--grAhin} (1. {kara-grAhin}
.; for 2. ^ p. 254 , col. 3) , úmfn. taking the hand îW.
.; a bridegroom îT.
.{karagharSaNa}3{kara4--gharSaNa} úm. a churning-stick îW.
.; (n.) the act of rubbing the hands together îW.
.{karagharSin}3{kara4--gharSin} úm. a churning-stick îW.
.{karaghATA}3{kara4--ghATA} úm. a kind of poisonous tree îSus3r. ii ,
251 14 ; 252 , 2.
.{karacchada}3{kara4--cchada} úm. Trophis Aspera îBhpr.
.; ({A}) , úf. a species of tree (commonly called
{sindUra-puSpI-vRkSa}) îL.
.{karaja}3{kara4--ja} úm. "" produced in or from the hand "" , a
finger-nail îMn. îMBh. îSus3r. &c.
.; Pongamia Glabra (= {karaJja}) îL.
.; ({am}) , ún. a kind of perfume (resembling a nail in appearance , =
{vyAghra-nakha}) îL.
.; {-vardhana} úm. N. of a prince
.; {øjA7khyA} ún. a perfume (= {-ja}) îL.
.{karajapya}3{kara4--japya} úm. N. of a man
.; ({As}) , úm. úpl. , N. of his tribe îHariv.
.{karajyoDi}3{kara4--jyoDi} úm. N. of a tree (= {hasta-jyoDi}) îL.
.{karatala}3{kara4--tala} úm. the palm of the hand îR. îSus3r. îBhP. &c.

.; ({A}) , úf. a knife îKatha1s.
.; {-gata} úmf. being in the hand or in one's possession îPan5cat. îS3ak.
.; {-tAla} úm. clapping the hands îGi1t.
.; {-dhRta} úmf. held in the hand îW.
.; {-stha} úmf. resting in the palm of the hand îW.
.; {-ølamalaka} ún. `` a myrobalan lying in the hand '' , anything quite clear to all eyes.
.; {karatalIkR}3{kara4--talI-ûkR} to take in the palm of the hand îBhP. viii , 7 , 42.
.; {karatalIkRta}3{kara4--talI-kRta} úmf. taken in the open hand , lying open.
.; {karatas}3{kara4--tas} úind. from the hand , out of the hand.
.; {karatAla}3{kara4--tAla} {as} , {I}
.; úmf. a musical instrument , a cymbal îL.
.; ({am}) , ún. beating time by clapping the hands îBa1lar.
.; {karatAlaka}3{kara4--tAlaka} ún. a cymbal
.; ({ikA}) , úf. clapping the hands îNaish.
.; beating time by clapping îKatha1s.
.; a kind of cymbal îL.
.; {karatRNa}3{kara4--tRNa} ún. Pandanus Odoratissimus îNigh.
.; {karatoyA}3{kara4--toyA} úf. N. of a river in the north-east of Bengal (said to have , originated from the water poured into the hand of S3iva at his marriage with Pa1rvati , and thrown by him on the ground) îMBh. îVP.
.; {karatoyinI}3{kara4--toyinI} úf. N. of a river (probably = the last) îMBh. xiii , 4887.
.; {karada}3{kara4--da} (1. {kara-da}
.; for 2. - p. 254 , col. 3) , úmf. one who gives his hand îW.
.; {karadakSa}3{kara4--dakSa} úmf. handy , dexterous , ready îW.
.; {karadruma}3{kara4--druma} úm. N. of a poisonous tree (= {kAra-skara}) îL.
.; {karadviS}3{kara4--dviS} úm. úpl. , N. of a tribe or school îTa1n2d2yaBr. ii , 15 , 4 ; iii , 6 , 4.
.; {karadvIpa}3{kara4--dvIpa} úm. Guilandina Bonducella îNigh.
.; {karadhRta}3{kara4--dhRta} úmf. held or supported by the hand îMegh.
.; {karanihita}3{kara4--nihita} úmf. held in the hand îW.
.; {karaMdhama}3{kara4--øM-dhama} úm. N. of two princes îMBh. îVP. &c.
.; {karaM dhaya}3{kara4--øM dhaya} úmf. sucking the hand îVop.
.; {karanyastakapolAntam}3{kara4--nyasta-kapolA7ntam} úind. the end of the cheek held in the hand.
.; {karanyAsa}3{kara4--nyAsa} úm. marking the hand with mystical figures îBhP.
.; {karapaGkaja}3{kara4--paGkaja} úm. = {-kamala} above.
.; {karapattra}3{kara4--pattra} ún. a saw îSus3r. îHit.
.; splashing water about while bathing , playing or gamboling in water

îL.
.; ({A}) , úf. a species of fig-tree îL.
.; {-vat} úm. Borassus Flabelliformis (the leaves being compared to a saw) îL.
.; {karapattra}3{kara4--pattra} ún. a saw îL.
.; ({ikA}) , úf. playing in water (cf. {-pattra}.)
.; {karapadma}3{kara4--padma} úm. ún. = {-kamala} above.
.; {karaparNa}3{kara4--parNa} úm. Abelmoschus Esculentus îL.
.; a kind of Ricinus îL.
.; {karapallava}3{kara4--pallava} úm. `` hand-shoot , a finger îMa1rkP.
.; = {-kisalaya} above îT.
.; {karapAtra}3{kara4--pAtra} ún. splashing water about while bathing (cf. {-pattra} above) îL.
.; the hand hollowed so as to hold anything îW.
.; ({I}) , úf. a cup made of leather îL.
.; {karapAla}3{kara4--pAla} (1. {kara-pAla}
.; for 2. - p. 254 , col. 3) , úm. `` handprotecting '' , a sword , scymitar îL.
.; {karapAlaka}3{kara4--pAlaka} úm. úid. îL.
.; ({ikA}) , úf. a cudgel , short club or wooden sword , a sword or one-edged knife îL.
.; {karapAli}3{kara4--pAli} úm. a kind of sword îL.
.; {karapuTa}3{kara4--puTa} úm. joining the palms of the hands in token of respect îW.
.; the hands joined and hollowed to receive anything îW.
.; a box , chest with a lid îMBh. xiv , 1928
.; {-TA7Jjali} úm. cavity made in joining the palms of the hands îR.
.; {karapuTI}3{kara4--puTI} úf. the hollow of the hand , S3a1rn3g.
.; {karapRSTha}3{kara4--pRSTha} ún. the back of the hand îW.
.; {karapraceyA}3{kara4--praceyA} (1. {kara-praceyA}
.; for 2. - p. 254 , col. 3) , úmf. to be held or taken hold of by the hand îW.
.; {karaprada}3{kara4--prada} (1. {kara-prada}
.; for 2. - p. 254 , col. 3) , úmf. giving the hand &c.
.; {karaprApta}3{kara4--prApta} úmf. held in the hand , obtained , possessed îHit.
.; {karabaka}3{kara4--baka} úm. a species of bird îVarBr2S.
.; {karabadara}3{kara4--badara} ún. `` a jujube lying in the hand '' , anything quite clear to all eyes , Va1sav. [253,3]
.; {karabAla}3{kara4--bAla} - {-vAla} below.
.; {karabhAJjaka}3{kara4--bhaJjaka} {As} úm. úpl. , N. of a people îMBh.
.; {karabhAJjika}3{kara4--bhaJjika} v. l. for the above îVP.
.; {karabhAJjana}3{kara4--bhAJjana} úm. N. of a Bra1hman îBhP.
.; {karabhU}3{kara4--bhU} úm. a fingernail.
.; {karabhUSaNa}3{kara4--bhUSaNa} ún. a hand-ornament , bracelet.
.; {kamaNDalin}3{kara4--maNDalin} úm. Achyranthes Aspera îL.

.{karamadhya}3{kara4--madhya} úm. a particular measure (= {karSa}),
 îS3a1rn3gS.
 .{karamanda}3{kara4--manda} úm. N. of a man.
 .{karamarda}3{kara4--marda} úm. Carissa Carandas îMBh. îSus3r. &c.
 .; ({A}), úf. N. of a river, S3ivP.
 .; ({I}), úf. Carissa Carandas îL.
 .{karamardaka}3{kara4--mardaka4} úm. úid.
 .; ({am}), ún. the fruit of Carissa Carandas îSus3r. i, 210, 18.
 .{karamAlA}3{kara4--mAlA} úf. the hand used as a rosary (the joints of
 the fingers corresponding to the beads) îTantras. &c.
 .{karamukta}3{kara4--mukta} ún. (scil. {astra}) a missile, weapon
 thrown with the hand
 .; a dart, javelin &c. îL.
 .; {-øte7zvara} ún. N. of a temple.
 .{karamokSa}3{kara4--mokSa} úm. the act of setting free the hand (of the
 bride by her father when the wedding is finished
 .; cf. îKatha1s. xvi, 82) îPan5cad.
 .{karamocana}3{kara4--mocana} ún. úid. îib.
 .{kararuddha}3{kara4--ruddha} úmfn. stopped by the hand, held tight or
 fast.
 .{kararuha}3{kara4--ruha} úm. ``" growing from the hand "", a
 finger-nail îS3ak. îBhartr2. &c.
 .; Unguis Odoratus îL.
 .; {-pada} ún. a scratch with the finger-nail îMegh. 95.
 .{kararddhi}3{kara4--ørddhi} ({kara-Rddhi}) = {-tAlI} above îL.
 .; indication of luck by the hand îT.
 .{karavartam}3{kara4--vartam} úind. p. whilst turning the hand îKa1s3.
 on îPa1n2. 3-4, 39.
 .{karavallI}3{kara4--vallI} úf. a kind of plant îL.
 .{karavAraka}3{kara4--vAraka} úm. N. of Skanda îL.
 .{karavAri}3{kara4--vAri} ún. water from the hand.
 .{karavAla}3{kara4--vAla} úm. a sword, scymitar îMBh. îBhP. &c. (cf.
 {-pAla} above)
 .; a finger-nail îL.
 .; {-putrI} úf. a knife îVirac.
 .{karavAli}3{kara4--vAli} úm. a kind of sword îL.
 .{karavAlIkA}3{kara4--vAlIkA} úf. = {-pAlIkA} above îL.
 .{karavinda}3{kara4--vinda} úm. N. of an author.
 .{karavindIya}3{kara4--øvindIya} ún. (fr. the last), the work of
 Karavinda.
 .{karavimukti}3{kara4--vimukti} úf. N. of a Tirtha.
 .{karavIra}3{kara4--vIra} úm. Oleander (Nerium Odorum) îMBh. îSus3r.
 îMr2icch. îVarBr2S.
 .; a species of Soma îSus3r. ii, 164, 15
 .; a sword îL.
 .; a particular spell (for recovering a missile of mystic properties

after its discharge) îR.
 .; the thumb
 .; a cemetery îL.
 .; N. of a Na1ga îMBh. i, 1557
 .; of a Daitya îL.
 .; of a town on the river Ven2va1 (founded by Padma-varn2a) îHariv. 5230
 (cf. {kara-vIra-pura} below)
 .; of a town on the river Dr2ishadvati (the residence of Candras3ekhara)
 îKapS.
 .; of a mountain îBhP.
 .; ({A}), úf. red arsenic îL.
 .; ({I}), úf. a woman who has borne a son, a mother îL.
 .; a good cow îL.
 .; N. of Aditi îT.
 .; ({am}), ún. the flower of Oleander îL.
 .; {-kandasaMjJa} úm. a species of onion
 .; a bulb (= {tailakanda}) îL.
 .; {-karambhin} ún. N. of a wood îHariv. 8954 (úv.1. {karavIrAkara})
 .; {-pura} ún. N. of a town founded by Padma-varn2a (cf. {karavIra})
 îMBh.
 .; {-bhujA} úf. Cajanus Indicus îL.
 .; {-bhUSA} úf. = {-bhujA} îT.
 .; {-mAhAtmya} ún. N. of úúwk.
 .; {-vrata} ún. a certain rite
 .; {-ørA7kara} ún. N. of a wood îHariv.
 .{karavIraKa}3{kara4--vIraKa} úm. the poisonous root of Oleander îL.
 .; Terminalia Arjuna îL.
 .; a sword îL.
 .; a cemetery îL.
 .; a particular part of the face îVarBr2S.
 .; N. of a Na1ga îHariv.
 .; ({A}), úf. red arsenic îNigh.
 .; ({am}), ún. the flower of Oleander îL.
 .{karavIrya}3{kara4--vIrya} úm. N. of a physician îSus3r. i, 18.
 .{karavraNa}3{kara4--vraNa} úm. N. of Bhi1masena îL.
 .{karazAkhA}3{kara4--zAkhA} úf. a finger îL.
 .{karazIkara}3{kara4--zIkara} úm. water expelled by an elephant's trunk
 îL.
 .{karazuddhi}3{kara4--zuddhi} úf. cleansing the hands with fragrant
 flowers îTantras.
 .{karazUka}3{kara4--zUka} úm. ``" hand-spicule "", a finger-nail îL.
 .{karasAda}3{kara4--sAda} (1. {kara-sAda}
 .; for 2. ~ p. 254, col. 3), úm. languor of the hands îPan5cat.
 .{karasUtra}3{kara4--sUtra} ún. an auspicious string (tied to the hand
 at marriage &c.) îT.
 .{karastha}3{kara4--stha} úmfn. lying in the hand îNaish.

.{karasthAlin}3{kara4--sthAlin} úm. `` using the hands for a jar "", N. of S3iva îMBh. xiii ; 1243.

.{karasthIkR}3{kara4--sthI-ûkR} to lay on the hand.

.{karaspanda}3{kara4--spanda} úm. trembling of the hands.

.{karasphoTa}3{kara4--sphoTa} úm. extending the hands îPan5cat.

.{karasvana}3{kara4--svana} úm. sound produced by clapping the hands îR.

.{karasvAmin}3{kara4--svAmin} úm. N. of a Tîl1rtha.

.{karahati}3{kara4--hati} úf. a blow with the hand. 1.

.{karAgra}3{karA7gra} (for 2. 7 p. 254 , col. 3) , úm. the tip of an elephant's trunk îL.

.; tip of the finger îS3is3.

.; {-pallava} úm. `` hand-shoot "", a finger

.; {-ja} úm. a finger-nail.

.{karAghAta}3{karA7ghAta} úm. a blow with the hand îBhartr2.

.{karAGgaNa}3{karA7GgaNa} úm. a much-frequented market îL.

.{karAGguli}3{karA7Gguli} úf. a finger of the hand îKatha1s.

.{karAmarda}3{karA7marda} úm. = {kara-marda}.

.{karAmalaka}3{karA7malaka} ún. = {karatalA7malaka}.

.{karAmbuka}3{karA7mbuka} úm. Carissa Carandas îL.

.{karAmla}3{karA7mla}

.{karAmlaka}3{karA7mlaka} úm. úid. îL.

.{karAroTa}3{karA7roTa} úm. finger-ring.

.{karAroha}3{karA7roha} úm. úid. îL.

.{karArgala}3{karA7rgala} ún. a lute îL.

.{karArpita}3{karA7rpita} úmfn. placed in hand.

.{karAlamba}3{karA7lamba} úm. a support of the hand , means of safety îHit.

.; (úmfñ.) stretching out one's hand to support or raise another îW.

.{karAlambana}3{karA7lambana} ún. the act of supporting the hand , helping , sustaining.

.{karenduka}3{kare7nduka} úm. a sort of grass îL.

.{karotpala}3{karo7tpala} ún. a lotus-hand (cf. {-kamala} above.) [254,1]

.{karodaka}3{karo7daka} ún. water held in or poured into the hand îW. _

.{karaka}2{karak}1 (for 2. 7 col. 3) , {as} úm. a watervessel (esp. one used by students or ascetics) îMBh. îR.

.; a species of bird îL.

.; hand (?) îL.

.; N. of several plants (the pomegranate tree , Pongamia Glabra , Butea Frondosa , Bauhinia Variegata , Mimusoops Elengi , Capparis Aphylla) îL.

.; a cocoa-nut shell îL.

.; ({as} , {am}) , úm. ún. a cocoa-nut shell hollowed to form a vessel

.; ({As}) , úm. úpl. , N. of a people îMBh. îVP.

.; ({am}) , ún. fungus , mushroom îL.

.; ({ikA}) , úf. a wound caused by a finger-nail îS3is3. iv , 29.

.{karakaturthI}3{karak--aturthI} úf. the fourth day in the dark half

of the month A1s3vina.

.{karakatoya}3{karak--toya} úm. the cocoa-nut tree îL.

.{karakapAtrika}3{karak--pAtrika} úf. a leather vessel for holding water.

.{karakAmbu}3{karakA7mbu} úm. the cocoa-nut tree îL.

.{karakAmbhas}3{karakA7mbhas} úm. úid. îL. _

.{karaNa}2{karaNa} (once {karaNa4} îRV. i , 119 , 7) úmf({I})n doing , making , effecting , causing (esp. úifc.

.; cf. {antakaraNa} , {uSNaM-kø} , &c.) îR. &c.

.; clever , skilful îRV. i , 119 , 7

.; úm. a helper , companion îAV. vi , 46 , 2 ; xv , 5 , 1-6 ; xix , 57 , 3

.; a man of a mixed class (the son of an outcast Kshatriya îMn. x , 22

.; or the son of a S3u1dra woman by a Vais3ya îYa1jn5. i , 92

.; or the son of a Vais3ya woman by a Kshatriya îMBh. i , 2446 ; 4521

.; the occupation of this class is writing , accounts &c.) a writer , scribe îW.

.; (in úGr.) a sound or word as an independent part of speech (or as separated from the context

.; in this sense usually ún.) îKa1s3. on îPa1n2. 3-1 , 41 îPat. îComm. on îRPr1t.

.; (in mus.) a kind of time îKum. vi , 40

.; ({I}) , úf. a woman of the above mixed tribe îYa1jn5. i , 95

.; (with {sutA}) an adopted daughter îR. (úed. Gorr.) i , 19 , 9

.; (in arithm.) a surd or irrational number , surd root

.; the side of a square , îS3ulbas. îComm. on îVS.

.; a particular measure îComm. on îKa1tyS3r.

.; a particular position of the fingers

.; ({am}) , ún. the act of making , doing , producing , effecting îS3Br. îMBh. &c. (very often úifc. , úe.g. {muSTi-kø} , {virUpa-kø})

.; an act , deed îRV.

.; an action (esp. a religious one) îYa1jn5. i , 250 îR.

.; the special business of any tribe or caste îL.

.; a calculation (esp. an astronomical one) îVarBr2S.

.; an astrological division of the day (these Karan2as are eleven , viz. {vava} , {valava} , {kaulava} , {taitila} , {gara} , {vaNija} , {viSTi} , {zakuni} , {catuSpada} , {kintughna} , and {nAga} , two being equal to a lunar day

.; the first seven are called {a-dhruvANi} or movable , and fill , eight times repeated , the space from the second half of the first day in the moon's increase to the first half of the fourteenth day in its wane

.; the four others are {dhruvANi} or fixed , and occupy the four half-days from the second half of the fourteenth day in the wane of the moon to the first half of the first day in its increase) îVarBr2S. îSus3r. &c.

.; pronunciation , articulation , AîPra1t.
.; (in úGr.) a sound or word as an independent part of speech ,
separated from its context îPa1n2. îKa1s3. &c. , ({karaNa} may be used
in this way like {kAra} úe.g. {iti-karaNa} îS3a1n3khS3r.)
.; the posture of an ascetic
.; a posture in sexual intercourse
.; instrument , means of action îS3vetUp. îYa1jn5. îMegh.
.; an organ of sense or of speech îVPra1t. îPa1rGr2.
.; (in law) an instrument , document , bond îMn. viii , 51 ; 52 ; 154
.; (in úGr.) the means or instrument by which an action is effected ,
the idea expressed by the instrumental case , instrumentality îPa1n2.
1-4 , 42 ; ii , 3 , 18 ; iii , 2 , 45
.; cause (= {kAraNa})
.; a spell , charm îKatha1s. (cf. {karaNa-prayoga})
.; rhythm , time îKum.
.; body îMegh. îKum. îKa1d.
.; N. of a treatise of Vara1ha-mihira on the motion of the planets
.; of a work belonging to the S3iva-dars3ana
.; a field îL.
.; the mind , heart îW. (cf. {antaH-karaNa})
.; grain îW.
.{karaNakutUhala}3{k4raNa--kutUhala} ún. N. of úúwk. on practical
astronomy by Bha1skara.
.{karaNakesarin}3{k4raNa--kesarin} ún. N. of úúwk.
.{karaNagrAma}3{k4raNa--grAma} ún. the senses collectively îL.
.{karaNatA}3{k4raNa--tA} úf. instrumentality , the state of being an
instrument îKa1s3. on îPa1n2. 2-3 , 33.
.{karaNatrANA}3{k4raNa--trANA} ún. `'" protecting the organs of sense "'
, the head îL.
.{karaNatva}3{k4raNa--tva} ún. instrumentality , mediate agency îKapS.
.{karaNaniyama}3{k4raNa--niyama} ún. repression or restraint of the
organs of sense.
.{karaNaneri}3{k4raNa--neri} andð ún. a kind of dance.
.{karaNanerika}3{k4raNa--nerika} ún. a kind of dance.
.{karaNapaddhati}3{k4raNa--paddhati} úf. N. of úúwk.
.{karaNaprakAza}3{k4raNa--prakAza} ún. N. of úúwk.
.{karaNaprabodha}3{k4raNa--prabodha} ún. N. of úúwk.
.{karaNaprayoga}3{k4raNa--prayoga} ún. spell , charm îKatha1s. xlv ,
151
.; xlix , 147.
.{karaNayati}3{k4raNa--yati} úf. a kind of time (in mus.)
.{karaNavat}3{k4raNa--vat} úmf. articulated îTPra1t.
.{karaNavinyaya}3{k4raNa--vinyaya} ún. manner of pronunciation îTPra1t.
.{karaNavyApAra}3{k4raNa--vyApAra} ún. action of the senses îT.
.{karaNasAra}3{k4raNa--sAra} ún. N. of úúwk. on practical astronomy by
Bha1skara.

.; {karaNasUtra}3{k4raNa--sUtra} ún. N. of úúwk. , Lil.
.; {karaNasthAnabheda}3{k4raNa--sthAna-bheda} ún. difference of
articulation or organ of pronunciation.
.; {karaNATTa}3{karaNA7TTa} ún. N. of a place. [254,2]
.; {karaNadhikAra}3{karaNA7dhikAra} ún. a chapter on the subject of
pronunciation.
.; {karaNadhipa}3{karaNA7dhipa} ún. `'" lord of the organs "' , the
principle of life , living soul îT.
.; the god presiding over each sense (úe.g. the sun is the lord of the
eye &c.) îT.
.; {karaNabda}3{karaNA7bda} {As} ún. úpl. the years used in astronomical
calculations , úi.e. years of the Sa1ka era îComm. on îVarBr2S. _
.; {karaNi}2{karaNi} úf. doing , making (cf. {a-karaNi})
.; form , aspect îBa1lar. &c. _
.; {karaNin}2{karaNin} úmf. having instruments îVP.
.; ({I}) , ún. N. of a teacher. _
.; {karaNIya}2{karaNIya} úmf. to be done or made or effected &c. îMBh.
îR. &c. _
.; {karaNDA}2{karaNDA} {as} , ({I} îL.) , {am} úmf. (îUn2. i , 128) a
basket or covered box of bamboo wicker-work îBhP. îBhartr2. &c.
.; a bee-hive , honey-comb îL.
.; ún. a sword îL.
.; a sort of duck îL.
.; a species of plant (= {dalADhaka}) îL.
.; ({am}) , ún. a piece of wood , block îBhpr.
.; {karaNDaphalaka}3{karaNDA--phalaka} ún. Feronia Elephantum îL.
.; {karaNDavyUha}3{karaNDA--vyUha} ún. N. of a Buddhist work. _
.; {karaNDaka}2{karaNDaka} {as} , {ikA} úmf. a basket îKatha1s.
.; {karaNDakanivApa}3{karaNDaka--nivApa} ún. N. of a place near
Ra1jagr2iha.
.; {karaNDakavat}3{karaNDaka--vat} úind. like a basket îKa1ran2d2. _
.; {karaNDin}2{karaNDin} {I} ún. ({karaNDas@tad-AkAro@'sty@asya} îT.) a
fish îL. _
.; {karabha}2{kabha}1 (for 2. - col. 3) , {as} ún. (û{kRR} îUn2. iii ,
122
.; but more probably connected with 1. {kara}) , the trunk of an
elephant îMBh. îS3ak. &c.
.; a young elephant îBhP.
.; a camel îMBh. îSus3r. &c.
.; a young camel îPan5cat.
.; the metacarpus (the hand from the wrist to the root of the fingers)
îSa1h. îComm. on îUn2. &c.
.; (in mus.) a singer who wrinkles the forehead when singing
.; a kind of perfume îL.
.; a wall îL.
.; N. of Danta-vakra (king of the Karu1shas) îMBh. ii , 577

.; ({A}), úf. a particular plant îL.
.; ({I}), úf. a she-camel îL.
.; Tragia Involucrata îL.
.; {karabhakANDikA}3{kabha--kANDikA} úf. Echinops Echinatus îL.
.; {karabhagrAma}3{kabha--grAma} úm. N. of a village îKatha1s.
.; {karabhagrIva}3{kabha--grIva} úm. N. of a fortress in the Vindhya mountain îKatha1s.
.; {karabhapriya}3{kabha--priya} úm. a sort of tree îL.
.; ({A}), úf. a sort of Alhagi îL.
.; {karabhavallabha}3{kabha--vallabha} úm. Feronia Elephantum.
.; {karabhAdanI}3{kabhA7danI} úf. a species of Alhagi (= {-priyA} above).
.; {karabhASTaka}3{kabhA7STaka} ún. N. of úúwk.
.; {karabhorU}3{kabho7rU} úf. a woman whose thighs resemble the trunk of an elephant îS3ak. îNaish. &c. _
.; {karabhaka}2{kabhaka} úm. N. of a messenger îS3ak.
.; of a village îKatha1s. (cf. {kabha-grAma} above.) _
.; {karabhin}2{kabhin} {I} úm. `` having a trunk "", an elephant îL. _
.; {karas}2{ka4ras} {as} ún. a deed , action îRV. iv , 19 , 10. _
.; {karasna}2{kara4sna} úm. the fore-part of the arm îRV.
.; a finger-nail îS3a1n3khS3r. _
.; {kari}2{kari}1 úmfn. (úifc.) causing , accomplishing (cf. {zakRt-kø})
.; ({is}), úm. the hand îL. _
.; {kari}2{kari}2 (in úcomp. for {karin} col. 3).
.; {karikaNA}3{kari--kaNA} úf. Piper Chaba
.; {-valli} úf. úid.
.; {karikumbha}3{kari--kumbha} úm. the frontal globe of an elephant.
.; {karikusumbha}3{kari--kusumbha} úm. a fragrant powder prepared from the flowers of Na1gakes3ara îL.
.; {karikusumbhaka}3{kari--kusumbhaka} úm. úid.
.; {karikRt}3{kari--kRt} úm. Pongamia Glabra îL.
.; {karikRSNA}3{kari--kRSNA} úf. Piper Chaba îNigh.
.; {karigarjita}3{kari--garjita} ún. the roaring of elephants îL.
.; {karicarman}3{kari--carman} ún. an elephant's hide.
.; {karija}3{kari--ja} úm. a young elephant îL.
.; {karidanta}3{kari--danta} úm. an elephant's tusk îW.
.; ivory îW.
.; {karidAraka}3{kari--dAraka} úm. a lion îL.
.; {karinAsA}3{kari--nAsA} úf. the trunk of an elephant îL.
.; {karinAsika}3{kari--nAsika} úf. a kind of musical instrument îW.
.; {karipa}3{kari--pa} úm. the keeper of an elephant [îT.] , úg.
{cUrNA7di} îPa1n2. 6-2 , 134.
.; {karipattra}3{kari--pattra} ún. N. of a plant (cf. {tAlIza-pattra}).
.; {karipatha}3{kari--patha} úm. the way of an elephant , úg.
{devapathA7di} îPa1n2. 5-3 , 108.
.; {karipippall}3{kari--pippall} úf. Pothos Officinalis îL.

.; Piper Chaba îL.
.; {karipota}3{kari--pota} úm. a young elephant îL.
.; {karibandha}3{kari--bandha} úm. the post to which an elephant is tied îL.
.; {karimakara}3{kari--makara} úm. a fabulous monster îL.
.; {karimaNDita}3{kari--maNDita} ún. N. of a wood îKatha1s. lxx , 40.
.; {karimAcala}3{kari--mAcala} úm. `` destroyer of elephants "" , a lion îL.
.; {karimuktA}3{kari--muktA} úf. a pearl (said to be found sometimes in an elephant's head) îL.
.; {karimukha}3{kari--mukha} úm. `` elephant-faced "" , N. of Gan2es3a îL.
.; {kariyAdas}3{kari--yAdas} ún. a water-elephant , hippopotamus îW.
.; {karirata}3{kari--rata} ún. `` elephant's coitus "" , a kind of coitus îKir. v , 23.
.; {karivara}3{kari--vara} úm. an excellent elephant.
.; {karivaijayantI}3{kari--vaijayantI} úf. a flag carried by an elephant îL.
.; {karizAvaka}3{kari--zAvaka} úm. a young elephant under five years old îL.
.; {karisundarikA}3{kari--sundarikA} úf. a gauge , water-mark îL.
.; {kariskandha}3{kari--skandha} úm. a herd of elephants îKa1s3. on îPa1n2. 4-2 , 51.
.; {karihasta}3{kari--hasta} úm. a particular position of the hands.
.; {karIndra}3{kari7ndra} úm. a large elephant a war or state elephant ; Indra's elephant îW. _
.; {karika}2{kari}2 úm. úifc. (= {karin}) an elephant îS3is3. iv , 29
.; ({karika} úf. ^ 1. {karaka}.) [254,3]
.; {kariNI}3{kariNI} úf. (fr. the next) , a female elephant îBhartr2. îVikr. îKatha1s.
.; {-sahAya} úm. the mate of the female elephant. _
.; {karin}2{kari}2 úmfn. doing , effecting &c. îKa1s3. on îPa1n2. 2-3 , 70
.; ({I}), úm. `` having a trunk "" , an elephant îMBh. îBhP. îPan5cat. &c.
.; ({iNI}), úf. ^ above. _
.; {kariSTha}2{ka4riSTha} úmfn. (superl.) doing most , doing very much îRV. vii , 97 , 7. _
.; {kariSNU}2{kariSNU} úmfn. (úifc.) doing , accomplishing îDas3. _
.; {kariSya}2{kariSya4} úmfn. to be done [= {kartavya} îSa1y.] îRV. i , 165 , 9. _
.; {kariSyat}2{kariSyat} úmfn. (úfut. p. of û1. {kR} , ^ q.v.) about to do ; future îAitBr. _
.; {karIyas}2{kariIyas} úmfn. (compar.) one who does more îW. (?) _
.; {kareTa}2{kareTa} úm. a finger-nail îL. _
.; {kareNu}2{kareNu} úm. (îUn2. ii , 1) an elephant îMBh. îPan5cat. &c.
.; Pterospermum Acerifolium îL.
.; ({us} [and {Us} îL.]) , úf. a female elephant îMBh. îSus3r. îRagh.

&c.

.; a sort of plant îSus3r. ii , 171 , 16 ; 173 ; 7

.; the Svarabhakti (q.v.) between {r} and {h} îComm. on îTPra1t.

.; {kareNupAla}3{kareNu--pAla} úm. " keeper of an elephant " , N. of a man.

.; {kareNubhU}3{kareNu--bhU} úm. N. of Pallakalpya îL.

.; {kareNumatI}3{kareNu--matI} úf. N. of the wife of Nakula (and daughter of a king of the Cedis) îMBh.

.; {kareNuvarya}3{kareNu--varya} úm. a large or powerful elephant.

.; {kareNusuta}3{kareNu--suta} úm. = {-bhU} above. _

.; {kareNuka}2{kareNuka} úm. the poisonous fruit of the plant Karen2u îSus3r. ii , 251 , 18

.; ({A}) , úf. a female elephant îPan5cat. _

.; {kara}1{kara}2 (for 1. - p. 253 , col. 1) , úm. (û{kRR}) , a ray of light , sunbeam , moonbeam îR. îMegh. îPan5cat. &c.

.; hail îL.

.; royal revenue , toll , tax , tribute , duty îMn. îYa1jn5. îMBh. &c.

.; {karagraha}3{kara--graha} (2. {kara-graha}

.; for 1. - p. 253 , col. 2) , úm. levying or gathering taxes

.; a tax-gatherer.

.; {karagrahaNa}3{kara--grahaNa} (2. {kara-grahaNa}) , úm. levying or gathering taxes.

.; {karagrAhin}3{kara--grAhin} (2. {kara-grAhin}) , úmfn. levying a tax , a tax-collector.

.; {karajAla}3{kara--jAla} úm. a pencil of rays , a stream of light îW.

.; {karada}3{kara--da} úmfn. paying taxes , subject to tax , tributary îMBh.

.; {ødI-ûkR} , ÷to render tributary îHcar.

.; {ødI-kRta} úmfn. made tributary , subjugated îMBh. i , 4462.

.; {karapaNya}3{kara--paNya} úm. a commodity given as tribute îMBh. ii , 1052.

.; {karapAla}3{kara--pAla} (2. {karapAla}

.; for 1. - p. 253 , col. 2) , úm. chief tax-gatherer îPan5cat.

.; {karapraceyA}3{kara--praceyA} úmfn. to be collected by taxes.

.; {karaprada}3{kara--prada} (2. {kara-prada}) , úmfn. paying taxes , tributary îMBh. iii , 14774.

.; {kararudh}3{kara--rudh} úmfn. ray-obstructing.

.; {karavat}3{kara--vat} úmfn. paying tribute.

.; {karasAda}3{kara--sAda} (2. {kara-sAda}

.; for 1. - p. 253 , col. 3) , úm. the fading away of rays îPan5cat.

.; {karaspanda}3{kara--spanda} (2. {kara-spanda}

.; for 1. - p. 253 , col. 3) , úm. trembling of rays.

.; {karasphoTa}3{kara--sphoTa} (2. {kara-sphoTa}

.; for 1. - p. 253 , col. 3) , úm. extending the rays.

.; {karahAra}3{kara--hAra} úmfn. taking tribute îBhP. 2.

.; {karAgra}3{kara7gra} (for 1. - p. 253 , col. 3) , úm. point of a ray.

.; {karotkara}3{karo7tkara} úm. a bundle of rays

.; a heavy tax îW. _

.; {karaka}2{karakA} (for 1. - col. 1) , úm. hail

.; toll , tax , tribute.

.; {karakAbhighAta}3{karakA7bhighAta} úm. shower of hail , S3a1rn3g. 1.

.; {karakAsAra}3{karakA7sAra} úm. a shower of hail. _

.; {karakAsAra}2{karakAsAra}2 úNom. úP. {karakAsArati} , to pour or shower down like hail îDhu1rtas. _

.; {karabha}2{karabha}2 (for 1. - col. 2) , {am} úm. the lunar mansion called Hasta îHcat. _

.; {karIkR}2{kari-ûkR} to offer as a tribute îKatha1s. xix , 114. _

.; {karakAyu}1{karakAyu} úm. N. of a son of Dhr2itara1sht2ra (cf. {kanakAyu}) îMBh. i , 6982. _

.; {karaGka}1{karaGka} úm. the skull , head îKatha1s. îMa1lati1m.

.; a cocoa-nut hollowed to form a cup or vessel îL.

.; a kind of sugar-cane (cf. the next) îL.

.; any bone of the body îL.

.; [cf. Gk. \$, \$, \$; Lat. ¶{carina} , &&&79391[254 ,3] ¶{cornu} , ¶{cancer} ; Eng. ¶{horn} ; cf. ¶{karka}.]

.; {karaGkazAli}3{karaGka--zAli} úm. a sort of sugar-cane. _

.; {karaGkiNI}2{karaGkiNI} úf. N. of a Yogini1 îHcat. _

.; {karaGgaNa}1{karaGgaNa} (v. l. for {kara7GgaNa}) , úm. a market , fair îW. _

.; {karaculi}1{karmaculi} úm. N. of a country îViddh. _

.; {karaJja}1{kara4raJja} úm. the tree Pongamia Glabra (used medicinally) îA1p. îSus3r. îMBh. iii

.; N. of an enemy of Indra (slain by this god) îRV. i , 53 , 8

.; ({I}) , úf. Galedupa Piscidia îBhpr.

.; {karaJjaphalaka}3{kara4raJja--phalaka} úm. Feronia Elephantum îL.

.; {karaJjaha}3{kara4raJja--ha4} úmfn. pernicious to Karan5ja îRV. x , 48 , 8. _

.; {karaJjaka}2{karaJjaka} {as} , {ikA} úmf. Pongamia Glabra îMBh. îR. îSus3r.

.; Verbescina Scandens îL. [255,1] _

.; {karaTa}1{karaTa} úm. an elephant's temple îMBh. îBhartr2. &c.

.; the spot between the forehead and ear of a bird îVarBr2S.

.; a crow îBhP. v , 14 , 29 îS3a1ntis3. &c.

.; a kind of drum îComm. on îVarBr2S.

.; a man of a low or degraded profession îL.

.; a bad Brahman îL.

.; an atheist , unbeliever , impugner of the doctrines of the Veda îL.

.; a kind of funeral ceremony îL.

.; Carthamus Tinctorius îL.

.; ({As}) , úm. úpl. , N. of a people îMBh. vi , 370 îVP.

.; of a royal dynasty

.; ({A}) , úf. an elephant's temple

.; a cow difficult to be milked îL.
.; ({I}), úf. a crow îL.
.; (úmf.) dark-red îVarBr2S. 61 , 2
.; 6.
. {karaTAmukha}3 {karaTA-mukha} ún. the spot where an elephant's temple bursts îMBh. _
. {karaTaka}2 {karaTaka} úm. a crow îL.
.; N. of a jackal îPan5cat. îHit. &c. _
. {karaTin}2 {karaTin} {I} úm. an elephant îSubh.
. {karaTikautuka}3 {karaTikautuka} ún. N. of úúwk. treating on elephants.
_ _
. {karaTu}1 {karaTu} úm. the Numidian crane îL. (cf. {kareTavyA} , {kareTu} , &c.) _
. {karaNa}1 {karaNa} &c. ^ p. 254 , col. 1. _
. {karaNDa}1 {karaNDa} ^ p. 254 , col. 2. _
. {karatha}1 {karatha} úm. N. of a physician îBrahmaP. _
. {karantha}1 {karantha} {As} úm. úpl. , N. of a people îVP. _
. {karaphu}1 {karaphu} a particular high number îL. (îBuddh.) _
. {karabha}1 {karabha} &c. , for 1. ^ p. 254 , col. 2
.; for 2. , p. 254 , col. 3. _
. {karama}1 {karama} úm. (= {kalama}) a reed for writing with îKa1Iran2d2.
_ _
. {karamaTTa}1 {karamaTTa} úm. the betel-nuttree îL. _
. {karamarI}1 {karamarI} úf. a prisoner îL. _
. {karamAla}1 {karamAla} úm. smoke (probably a corruption of {khatamAla}). _
. {karamba}1 {karamba} úmf. (û1. {kR} îUn2. iv , 82) , mixed
.; set , inlaid îW.
.; úm. a kind of gruel. _
. {karambita}2 {karambita} úmf. intermingled , mixed îGi1t. îNaish. îViddh. &c.
.; pounded , reduced to grains or dust îW.
.; set , inlaid îW. _
. {karambha}1 {karambha4} úm. groats or coarsely-ground oats &c.
.; a dish of parched grain , a cake or flour or meal mixed with curds , a kind of gruel (generally offered to Pu1shan as having no teeth to masticate hardfood) îRV. îAV. îVS. &c.
.; a mixture
.; N. of a poisonous plant îSus3r.
.; of a son of S3akuni and father of Devara1ta îHariv.
.; of the father of Asura Mahisha
.; of a monkey îR.
.; of a brother of Rambha
.; ({A}) , úf. Asparagus Racemosus îL.
.; fennel
.; N. of the daughter of a king of Kalin3ga and wife of Akrodhana îMBh.

i , 3775
.; (úmf.) mixed (as an odour) îBhP.
. {karambhapAtra}3 {karambha4--pAtra4} ún. a dish of gruel îS3Br.
. {karambhabhAga}3 {karambha4--bhAga} úmf. one who receives gruel for his part îS3a1n3khBr.
. {karambhavAluka}3 {karambha4--vAluka} {As} úf. únom. úpl. hot sand as gruel (a certain punishment in hell) îMa1rkP. îMBh.
.; {-tApa} , {As} úm. úpl. the pains caused by this punishment îMn. xii , 76.
. {karambhAd}3 {karambhA74d} úmf. eating groats or gruel îRV. vi , 56 , 1. _
. {karambhaka}2 {karambhaka} úm. a kind of Achyranthes îNigh.
.; N. of a man îKatha1s.
.; ({As}) , úm. úpl. , N. of a people îMa1rkP.
.; ({am}) , ún. groats , coarsely-ground oats &c. îRa1jat.
.; a document drawn up in different dialects îSa1h. _
. {karambhi}2 {karambhi} úm. N. of a son of S3akuni and father of Devara1ta îBhP. îVP.
.; ({ayas}) , úpl. the lineage of Karambhi. _
. {karambhin}2 {karambhi4n} úmf. possessing gruel îRV. _
. {kararddhi}1 {kararddhi} úf. a cymbal îL. _
. {karavI}1 {karavI} úf. the leaf of the plant Asa Foetida îSus3r. (cf. {karvarI} , {kavarI} , {kavarI}.) _
. {karavIka}1 {karavIka} úm. N. of a mountain. _
. {karavIra}1 {kara-vIra} ^ p. 253 , col. 3. _
. {karas}1 {ka4ras} ^ under 1. {kara4}. _
. {karasna}1 {kara4sna} ^ under 1. {kara4}. _
. {karahaJcA}1 {karahaJcA} úf. N. of a metre of four lines (each consisting of seven syllables). _
. {karaHATa}1 {karaHATa} úm. the tree Vangueria Spinosa îSus3r.
.; the fibrous root of a lotus îL.
.; N. of a region. [255,2]
. {karaHATaka}3 {karaHATaka} úm. Vangueria Spinosa îSus3r.
.; N. of an heretical prince îMBh. ii , 1173
.; a series of six s3lokas with one sentence running through îComm. on îKa1vya7d. _
. {karAGgaNa}1 {karAGgaNa} ^ under 1. {kara4} , p. 253 , col. 3. _
. {karATa}1 {karA4Ta} úm. N. of Gan2es3a îMaitrS. _
. {karAyika}1 {karAyika} úf. a bird , a small kind of crane îPan5cat. _
. {karArin}1 {karArin} {I} úm. ({øriNas} úpl.) , N. of a sect worshipping Devi1. _
. {karAla}1 {karAla} úmf. opening wide , cleaving asunder , gaping (as a wound) îMr2icch. îPan5cat. îR. &c.
.; having a gaping mouth and projecting teeth îBhP. îR. îPrab.
.; formidable , dreadful , terrible îMBh. îR. îSus3r.
.; úm. a species of animal , musk-deer îSus3r. îNigh.

.; a mixture of oil and the resin of Shorea Robusta îL.
.; N. of a region îRa1jat.
.; of an Asura
.; of a Rakshas
.; of a Deva-gandharva
.; ({A}), úf. Hemidesmus Indicus îL.
.; N. of Durga1 îMa1lati1m.
.; of a procuree îHit.
.; ({I}), úf. one of the seven tongues and nine Samidhs of Agni
îMun2d2Up. îGr2ihya1s.
.; a sword
.; ({am}), ún. a sort of basil îCar.
.; a kind of Ocimum îL.
.{karAlakara}3{karAla--kara} úmfn. having a powerful arm or hand
.; having a large trunk (as an elephant).
.{karAlakesara}3{karAla--kesara} úm. N. of a lion îPan5cat.
.{karAlajanaka}3{karAla--janaka} úm. N. of a prince (also called Janaka)
îMBh.
.{karAlatripuTA}3{karAla--tripuTA} úf. a species of corn îL.
.{karAladaMSTra}3{karAla--daMSTra} úmfn. having terrific teeth îBhP.
.{karAlabhairava}3{karAla--bhairava} ún. N. of a Tantra , Ku1rmaP. [îT.]
.{karAlamukha}3{karAla--mukha} úmfn. having a terrible mouth îPan5cat.
.{karAlalocana}3{karAla--locana} úmfn. terrific.
.{karAlavakra}3{karAla--vaktra} úmfn. having a terrible mouth îBhP.
îPan5cat.
.{karAlavadana}3{karAla--vadana} úmfn. úid. îBhag. îR. îBhP.
.; ({A}), úf. N. of Durga1.
.{karAlAkSa}3{karAlA7kSa} úm. `` having terrible eyes '' , N. of a
follower of Skanda îMBh.
.{karAlAnana}3{karAlA7nana} úmfn. having a terrific face. _
.{karAlaka}2{karAlaka} ún. a kind of Ocimum. _
.{karAlika}2{karAlika} úm. a tree îL.
.; a sword îL.
.; ({A}), úf. N. of Durga1. _
.{karAlita}2{karAlita} úmfn. rendered formidable , afraid of , alarmed
at
.; magnified , intensified îKa1d. _
.{karAlin}2{karAlin} úmfn. singing with a gaping and distorted mouth
.; ({I}), úm. a tree îL. _
.{kari}1{kari} &c. - p. 254 , col. 2. _
.{karikrata}1{karikrata} úm. N. of the author of îRV. x , 130 , 5. _
.{karibha}1{kariBha} úm. Ficus Religiosa îL. _
.{karira}1{kariRa} {as} , {am} úm. ún. the shoot of a bamboo (cf.
{karIra}.) _
.{kariSTha}1{ka4riSTha} &c. - p. 254 , col. 3. _
.{karIti}1{kariTi} úm. {ayas} úpl. , N. of a people îVP. _

.{karIra}1{karI4ra} {as} , {am} úm. ún. the shoot of a bamboo îSus3r.
îHcat.
.; úm. a water-jar îL.
.; Capparis Aphylla (a thorny plant growing in deserts and fed upon by
camels) îS3Br. îMBh. îSus3r.
.; ({A} , or {I}) , úf. the root of an elephant's tusk îL.
.; a cricket , small grasshopper îL.
.; ({am}) , ún. the fruit of Capparis Aphylla.
.{karIraKuNa}3{karI4ra--kuNa} úm. the fruit-season of Capparis Aphylla.
.{karIraprastha}3{karI4ra--prastha} úm. N. of a town
.; (v. l. {karIriprastha}.)
.{karIrvatI}3{karI4ra--vatI} úf. N. of a woman. _
.{karIriKa}2{karIriKa} úf. the root of an elephant's tusk îL. _
.{karIraKa}1{kariRaKa} ún. fight , battle îL. _
.{karIlaDeza}1{kariLa-deza} úm. N. of a country. _
.{karISa}1{ka4riSa} {as} , {am} úm. ún. (û1. {kRR} îUn2. iv , 26) ,
rubbish , refuse
.; dung , dry cow-dung îS3Br. ii îMn. viii , 250 îR. &c.
.; N. of a mountain.
.{karISagandhi}3{ka4riSa--gandhi} úm. N. of a man îComm. on îPa1n2.
.{karISaMkaSa}3{ka4riSa--øM-kaSa} úmf({A})n. sweeping away dung îPa1n2.
3-2 , 42.
.{karISagni}3{karISA7gni} úm. a fire of dry cow-dung (this substance is
very generally used as fuel in Hindu1sta1n) îL.
.{karISoTha}3{karISo7ttha} úm. (scil. {agni}) úid. îL. _
.{karISaka}2{karISaka} {As} úm. úpl. , N. of a people îVP. _
.{karISin}2{karISi4n} úmfn. abounding in dung îAV. iii , 14 , 3 ; xix ,
31 , 3
.; ({iNI}) , úf. N. of a river îMBh. îVP.
.; a region abounding in dung , úg. {puSkarA7di} îPa1n2. 5-2 , 135. _
.{karuNa}1{karu4Na} úmf({A})n. (û1. {kRR} îUn2. iii , 53
.; but in some of its meanings fr. û1. {kR}) , mournful , miserable ,
lamenting îMBh. îDas3. &c.
.; compassionate îBhP. [255,3]
.; ({am}) , úind. mournfully , wofully , pitifully , in distress îMBh.
îPan5cat. îVet. &c.
.; úm. `` causing pity or compassion '' , one of the Rasas or sentiments
of a poem , the pathetic sentiment îSa1h. &c.
.; Citrus Decumana îL.
.; a Buddha îL.
.; N. of an Asura îHariv.
.; ({A}) , úf. pity , compassion îBhP. îRagh. îPan5cat. &c.
.; one of the four Brahma-viha1ras (îBuddh.)
.; the sentiment of compassion (cf. above) îL.
.; a particular tone (in mus.)
.; ({I}) , úf. a particular plant îL.

.; ({am}), ún. an action , holy work îRV. i , 100 , 7 îAV. xii , 3 , 47 îTS. i.
 .{karuNadhvani}3{karu4Na--dhvani} úm. a cry of distress îVikr.
 .{karuNapuNDarIka}3{karu4Na--puNDarIka} ún. N. of a Buddhist work.
 .{karuNamallI}3{karu4Na--mallI} úf. Jasminum Sambac.
 .{karuNaveditva}3{karu4Na--vedi-tva} ún. compassion , sympathy îMn. vii , 211 îR.
 .{karuNavedin}3{karu4Na--vedin} úmfn. compassionate , sympathizing îCar. îR.
 .{karuNAkara}3{karuNA7kara} úm. N. of a Brahman.
 .{karuNAkalpalatA}3{karuNAkalpa-latA} úf. N. of úúwk.
 .{karuNAtman}3{karuNA7tman} úmfn. miserable , mournful îBa1lar.
 .{karuNAnandakAvya}3{karuNA7nandakAvya} ún. N. of a poem.
 .{karuNAPara}3{karuNA-para} úmfn. compassionate , tender îL.
 .{karuNAmaya}3{karuNA-maya} úmfn. `` consisting of compassion '' , compassionate îBa1lar.
 .{karuNAMallI}3{karuNA-mallI} úf. = {-mallI} above îW.
 .{karuNARambha}3{karuNA7rambha} úmfn. engaging in deplorable actions îR.
 .{karuNArDra}3{karuNA7rdra} úmfn. tender with pity , tender-hearted , sensitive.
 .{karuNAvat}3{karuNA-vat} úmfn. being in a pitiful state , pitiable îR.
 .; pitiful , compassionate
 .; ({vatI}), úf. N. of a Sura1n3gana1 îJain.
 .{karuNAvipralambha}3{karuNAvipralambha} úm. grief of separation with the uncertainty of meeting again
 .; sorrowful events occurring during separation îW.
 .{karuNAvRtti}3{karuNA-vRtti} úmfn. disposed to pity.
 .{karuNAveditA}3{karuNA-veditA} úf. charitableness , kindness , sympathy îW.
 .{karuNezvara}3{karuNe7zvara} ún. N. of a Lin3ga îSkandaP. _
 .{karuNAya}2{karuNAya} úNom. úP. (îMBh.) úA1. îPa1n2.) {karuNAyati} , {-te} , to be compassionate , pity. _
 .{karuNin}2{karuNin} úmfn. (fr. {sukhA7di} îPa1n2. 5-2 , 131) , being in a pitiful condition , pitiable
 .; compassionate , pitiful. _
 .{karutthAma}1{karu4tthAma} úm. N. of a son of Dushyanta (and father of A1kri1d2a) îHariv.
 .; (v. l. {karUtthAma}.) _
 .{karundhaka}1{karu4ndhaka} úm. N. of a son of S3u1ra (and brother of Vasu-deva) îVP. _
 .{karuma}1{karu4ma} úm. a kind of demon îAV. viii , 6 , 10. _
 .{karUkara}1{karu4kara} ún. the joint of the neck and the back-bone îAV. xi , 9 , 8 îS3Br. xii. _
 .{karULatin}1{karu4ULatin} úmfn. one whose teeth are decayed and broken , having gaps in the teeth îRV. iv , 30 , 24 îNir. _
 .{karUSa}1{karu4Sa} {As} úm. úpl. , N. of a people îMBh. îHariv. &c.

.; úm. N. of Danta-vakra (a king of that people) îMBh. ii , 577
 .; N. of a son of Manu Vaivasvata (the founder of the above people) îHariv. îBhP. &c.
 .{karUSaja}3{karu4Sa--ja} úm. N. of Danta-vakra (or Danta-vakra) îBhP. vii , 10 , 37. _
 .{karUSaka}2{karu4Saka} úm. N. of a son of Manu Vaivasvata îBhP. ix , 1 , 12 (cf. above)
 .; ({am}), ún. N. of a species of fruit îMBh. iii , 10039. _
 .{kareTa}1{karu4Ta} p. 254 , col. 3. _
 .{kareTavyA}1{karu4TavyA} úf. the Numidian crane îL. _
 .{kareTu}2{karu4Tu} úm. úid. îL. _
 .{kareDuka}2{karu4Duka} úm. úid. îL. (cf. {karaTu} , &c.) _
 .{kareNu}1{karu4Nu} &c. p. 254 , col. 3. _
 .{karenaRa}1{karu4arenaRa} úm. benzoin , storax îW. _
 .{karevara}1{karu4vara} úm. Olibanum îL. _
 .{karoTa}1{karu4Ta} úm. a basin , cup îL.
 .; the bones of the head , the skull îL. _
 .{karoTaka}2{karu4Taka} úm. N. of a Na1ga îMBh. i , 1553 (cf. {karkoTaka}.) _
 .{karoTi}2{karu4Ti} {is} , {I} úf. a basin , cup
 .; the skull îRa1jat. &c. _
 .{karoTika}2{karu4Tika} úifc. (= {karoTi}) the skull îRa1jat. v , 417. _
 .{karotkara}1{karu4tkara} &c. under 1. and 2. {kara}. _
 .{kark}1{karu4k} (a Sautra root) , to laugh. _
 .{karka}1{karu4ka} úmf({I4})n. (ú{kR} îUn2. iii , 40
 .; cf. {karaGka}) , white îAV. iv , 38 , 6 ; 7
 .; good , excellent îW.
 .; úm. a white horse îMBh.
 .; a crab îL.
 .; the sign Cancer
 .; a water-jar îL.
 .; fire îL.
 .; a mirror îL.
 .; a younger brother of the father îL.
 .; beauty îL.
 .; a particular gem îL. [256,1]
 .; N. of a plant (= {karkaTa}) îL.
 .; N. of a commentator
 .; ({A}) , úf. a white mare îKatha1s. cxxi , 278.
 .{karkakhaNDa}3{karu4kha--khaNDa} {As} úm. úpl. , N. of a people îMBh.
 .{karkacandrezvaratantra}3{karu4candre--candre7zvara-tantra} ún. N. of a Tantra.
 .{karkacirbhiTA}3{karu4cirbhi--cirbhiTA} úf. a species of cucumber îL.
 .{karkaphala}3{karu4phala} ún. N. of a plant îL.
 .{karkarAja}3{karu4ra--raja} úm. N. of a man.
 .{karkavallI}3{karu4valli} úf. Achyranthes Aspera îL.

.{karkasAra}3{karka4--sAra} ún. flour or meal mixed with curds iL.
 .{karkasvAmin}3{karka4--svAmin} ún. N. of a man.
 .{karkAkSa}3{karkaA7kSa} úmf. "white-eyed" (said of the owl) iPan5cat. (úed. Bombay).
 .{karkAhva}3{karkaA7hva} ún. N. of a plant iL. _
 .{karkaTa}2{karkaTa} ún. a crab iSus3r. iPan5cat. &c.
 .; the sign Cancer iVarBr2S. iVarBr2. &c.
 .; a particular bird iL.
 .; N. of several plants
 .; the fibrous root of a plant iL.
 .; the curved end of the beam of a balance (to which the strings supporting the scale are attached), Mit.
 .; a pair of compasses in a particular position
 .; a particular position of the hands
 .; a kind of fever iBhpr.
 .; a kind of coitus iL.
 .; ({A}), úf. Momordica Mixta iL.
 .; ({I}), úf. a female crab iMBh.
 .; Cucumis Utilissimus, a kind of cucumber iComm. on iTa1n2d2yaBr.
 .; a small water-jar iPan5cat.
 .; the fruit of Bombax Heptaphyllum iL.
 .; N. of a Ra1kshasi
 .; [cf. Gk. \$
 .; Lat. &&79738[256,1] {cancer}.]
 .{karkaTapura}3{karkaTa--pura} ún. N. of a town.
 .{karkaTavalli}3{karkaTa--valli} úf. Achyranthes Aspera iL.
 .; Piper Chaba iL.
 .; Carpopogon Pruriens iL.
 .{karkaTazriGga}3{karkaTa--zriGga} ún. the claw of a crab. Mit.
 .; ({I}), úf. gall-nut (an excrescence on Rhus Succedana) iSus3r.
 .; ({ikA}), úf. úid.
 .{karkaTAkSa}3{karkaTA7kSa} ún. Cucumis Utilissimus iL.
 .{karkaTakhya}3{karkaTA7khyA} úf. gall-nut iSus3r.
 .{karkaTAGga}3{karkaTA7Gga} úf. úid. iL.
 .{karkaTasthi}3{karkaTA7sthi} ún. the shell or crust of a crab iSus3r. ii, 389, 17.
 .{karkaTAhva}3{karkaTA7hva} ún. AEgle Marmelos iL.
 .; ({A}), úf. gall-nut (cf. {zriGgI} above) iBhpr.
 .{karkaTeza}3{karkaTe7za} ún. N. of a sanctuary iRa1jat.
 .{karkaTezvaratIrtha}3{karkaTe7zvaratIrtha} ún. N. of a Ti1rtha, S3ivP.

.{karkaTaka}2{karkaTaka} ún. a crab iSus3r. iPan5cat. &c.
 .; the sign Cancer iVarBr2S.
 .; a pair of tongs iDas3.
 .; a pair of compasses (cf. {karkaTa})
 .; a kind of plant iSus3r.

.; a particular position of the hands
 .; N. of a Na1ga iR.
 .; ({ikA}), úf. a sort of plant iSus3r. ii, 276, 3 iPan5cat.
 .; a kernel iL.
 .; ({am}), ún. a kind of poisonous root iSus3r.
 .; a particular fracture of the bones iSus3r. i, 301, 5.
 .{karkaTakAsthi}3{karkaTakA7sthi} ún. the shell or crust of a crab iSus3r. _
 .{karkaTi}2{karkaTi} úf. Cucumis Utilissimus iL. _
 .{karkaTinI}2{karkaTinI} úf. Curcuma Xanthorrhiza iL. _
 .{karkaTu}2{karkaTu} ún. the Numidian crane (cf. {karaTu}, &c.) _
 .{karki}2{karki} ún. the sign Cancer. _
 .{karkin}2{karkin} {I} ún. úid. iVarBr2S.
 .{karkiprastha}3{karki-prastha} orđ ún. N. of a town iPa1n2. 6-2, 87.
 .{karkIprastha}3{karkI-prastha} ún. N. of a town iPa1n2. 6-2, 87.
 .{karkyAdi}3{karky-Adi} ún. N. of a gan2a iib. _
 .{karkandhu}1{karka4ndhu} {us}, {Us} úmf. (fr. {karka} and û{dhA} iComm. on iUn2. i, 95
 .; according to others fr. {karka} and {andhu}, "a well"), Zizyphus Jujuba
 .; ({u}), ún. the fruit of this tree, the jujube berry iVS. iS3Br. iKa1tyS3r. iSus3r. &c.
 .; ({us}), ún. a well without water, one dried up iComm. on iUn2. i, 28
 .; N. of a man iRV. i, 112, 6
 .; ({Us}), úf. a term or name applied to a fetus which is ten days old iBhP. iii, 31, 2.
 .{karkandhukuNa}3{karka4ndhu--kuNa} ún. the fruit-season of the jujube tree, úg. {pI1vA7di} iPa1n2. 5-2, 24.
 .{karkandhuprastha}3{karka4ndhu--prastha} ún. N. of a town, úg. {karky-Adi} iPa1n2. 6-2, 87.
 .{karkandhumatI}3{karka4ndhu--matI} úf. N. of a woman, úg. {madhv-Adi} iPa1n2. 4-2, 86.
 .{karkandhurohita}3{karka4ndhu--rohita} úmf. red like a berry of the jujube tree iVS. xxiv, 2.
 .{karkandhusaktu}3{karka4ndhu--saktu4} {avas} ún. úpl. flour of jujube berries iS3Br. xii. _
 .{karkandhUkA}2{karkandhUkA4} úf. a small berry of the jujube tree (?) iAV. xx, 136, 3. _
 .{karkara}1{karkara} úmf({A})n. (perhaps connected with {karka}) hard, firm iGi1t. iMa1lati1m. iAmar.
 .; ún. a bone iL.
 .; a hammer iL.
 .; a mirror iL. (cf. {karphara})
 .; N. of a Na1ga iMBh. i, 1561
 .; ({as}, {am}), ún. ún. stone, limestone (esp. the nodule found in

Bengal under the name of Kan3kar îW.) , Satr.
.; a species of date îL.
.; [cf. {karaGka} , {zarkara}
.; Gk. \$, \$; Lat. ¶{hallus} , &&&79800[256 ,1] ¶{calx} ; Hib.
¶{carraice} ; Gael. ¶{carraig} îW. ¶{careg}.]
.{karkaracchadA}3{karkara--cchadA} úf. N. of a plant îL.
.{karkarAkSa}3{karkarA7kSa} úm. a wagtail îL.
.{karkarAGga}3{karkarA7Gga} úm. úid. îL.
.{karkarAndhaka}3{karkarA7ndhaka} orð úm. a blind well (one of which the
mouth is over grown with grass &c. so as to be hidden
.{karkarAndhuka}3{karkarA7ndhuka} úm. a blind well (one of which the
mouth is over grown with grass &c. so as to be hidden
.; cf. {karka4ndhu} and {andhakUpa}) îL.
.{karkarAhvA}3{karkarA7hvA} úf. N. of a plant îL. _
.{karkarATu}1{karkarATu} úm. a glance , sidelook îL. _
.{karkarATuka}1{karkarATuka} úm. the Numidian crane îL. [256,2]
.{karkareTu}3{karkareTu} úm. úid. îL. _
.{karkareDu}2{karkareDu} úm.
.{karkareDuka}3{karkareDuka} úm. úid. îL. _
.{karkari}1{karkari4} {is} , {I} úf. a kind of lute îRV. ii , 43 , 3
îAV. iv , 37 , 4 ; xx , 132 , 8 îS3a1n3khS3r.
.; ({I}) , úf. a water-jar îBhartr2. îAgP. &c.
.; a kind of plant îL.
.{karkarikarNa}3{karkari4--karNa4} úmf({I})n. having ears like a lute
îMaitrS. _
.{karkarika}2{karkarika4} úm. a kind of lute îAV. xx , 132 , 3. _
.{karkarIkA}2{karkarIkA} úf. a small water-jar îComm. on îUn2. iv , 20.
_
.{karkareTa}1{karkareTa} (connected with {karka}?) , úm. the hand
curved like a claw for the purpose of grasping anything îL. _
.{karkaza}1{karkaza} úmf({A})n. (perhaps connected with {karka} and
{karkara}) hard , firm , rough , harsh (úlit. and metaph.) îSus3r.
îMr2icch. îBhartr2. &c.
.; úm. a sword , scymitar îL.
.; Cassia or Sennia Esculenta
.; a species of sugar-cane
.; = {guNDorocani} îL.
.; ({A}) , úf. Tragia Involucrata îL.
.; N. of an Apsaras îMa1rkP.
.; ({I}) , úf. the wild jujube îL.
.{karkazacchada}3{karkaza--cchada} úm. Trophis Aspera îL.
.; Trichosanthes Dioeca îL.
.; ({A}) , úf. Luffa Acutangula îL.
.; = {dagdhA} îL.
.{karkazatva}3{karkaza--tva} ún. hardness
.; harshness , rough manners îMBh. îKum.

.{karkazadala}3{karkaza--dala} úm. Trichosanthes Dioeca îL.
.; ({A}) , úf. = {dagdhA} îL. _
.{karkazika}2{karkazika} úf. wild jujube îL. _
.{karkAru}1{karkAru} úm. Beninkasa Cerifera (a species of gourd) îSus3r.
.; ({u}) , ún. the fruit of this plant îL. _
.{karkAruka}2{karkAruka} úm. Beninkasa Cerifera îSus3r.
.; ({am}) , ún. its fruit îL. _
.{karki}1{karki} &c. - col. 1. _
.{karkeNata}1{karkeNata} úm. a species of quartz îCar. _
.{karketana}2{karketana}
.{karketila}3{karketila} úm. úid. îL. _
.{karkoTa}1{karkoTa} úm. N. of one of the principal Na1gas of Pa1ta1la
îVP. îRa1jat. &c.
.; ({As}) , úm. úpl. , N. of a people îVarBr2S.
.; ({I}) , úf. N. of a plant with a bitter fruit
.; ({am}) , ún. N. of a plant îSus3r.
.{karkoTavApI}3{karkoTa--vApI} úf. N. of a reservoir of water in Benares
îSkandaP. _
.{karkoTaka}2{karkoTaka} úm. Momordica Mixta îSus3r.
.; AEgle Marmelos îL.
.; the sugar-cane îL.
.; N. of a Na1ga îMBh. îHariv. &c.
.; ({As}) , úm. úpl. , N. of a people îMBh. viii , 2066
.; ({ikA}) , úf. Momordica Mixta îL.
.; ({I}) , úf. N. of a plant with yellow flowers îBhpr. îCar.
.; Momordica Mixta îL.
.; ({am}) , ún. the fruit of Momordica Mixta îSus3r. i , 222 , 1.
.{karkoTakaviSa}3{karkoTaka--viSa} ún. the poison of Karkot2aka îMW. _
.{karkoTaki}2{karkoTaki} úm. N. of a Na1ga (cf. above) îBa1lar. 225 , 5.
_
.{karcarikA}1{karcarikA} úf. a kind of pastry or cake
.; (Beng. {kacurI}.) _
.{karcari}2{karcari} úf. a kind of medicinal substance îBhpr. _
.{karcUTika}2{karcUTika} úf. a kind of pastry îL. _
.{karcUra}1{karcUra} úm. turmeric îL.
.; ({am}) , ún. an orpiment îS3is3. iii , 11
.; gold îL. (cf. {karbura} , {karbUra}.) _
.{karcUraka}2{karcUraka} úm. turmeric îL. (cf. {karbUraka}.) _
.{karj}1{karj} úcl. 1. úP. {karjati} , {cakarja} , &c. , ÷to pain ,
torment îDha1tup. vii , 53. _
.{karN}1{karN} úcl. 10. úP. {karNayati} , ÷to pierce , bore îDha1tup.
xxxv , 71
.; ({A-karNaya} , p. 126 , col. 2 , is a úNom. fr. the next.) _
.{karNa}1{ka4rNa} úm. (ú{kRt} îNir.
.; ú1. {kRR} îUn2. iii , 10) , the ear îRV. îAV. îTS. îSus3r.
({a4pi@ka4rNe} , behind the ear or back , from behind îRV. [cf.

{apikarNa4}]
.; {karNe} , [in dram.] into the ear , in a low voice , aside îMr2icch. îMa1lav.
.; {karNaM} û{dA} , ÷to give ear to , listen to îS3ak. îMr2icch.
.; {karNam@A-ûgam} , ÷to come to one's ear , become known to îRagh. i , 9)
.; the handle or ear of a vessel îRV. viii , 72 , 12 îS3Br. ix
îKa1tyS3r. &c.
.; the helm or rudder of a ship îR.
.; (in geom.) the hypotenuse of a triangle or the diagonal of a tetragon îHcat. &c.
.; the diameter of a circle , Su1ryas
.; (in prosody) a spondee
.; Cassia Fistula îL.
.; Calotropis Gigantea îL.
.; N. of a king of An3ga (and elder brother by the mother's side of the Pa1n2d2u princes , being the son of the god Su1rya by Pr2itha1 or Kunti1 , before her marriage with Pa1n2d2u
.; afraid of the censure of her relatives , Kunti1 deserted the child and exposed it in the river , where it was found by a charioteer named Adhi-ratha and nurtured by his wife Ra1dha1 [256,3]
.; hence Karn2a is sometimes called Su1ta-putra or Su1ta-ja , sometimes Ra1dheya , though named by his foster-parents Vasu-shen2a) îMBh. îBhP. &c.
.; N. of several other men
.; (mf. {karNa4}) , eared , furnished with ears or long ears îAV. v , 13 , 9 îVS. îTS.
.; furnished with chaff (as grain) îTS. i , 8 , 9 , 3.
.{karNakaNDU}3{ka4rNa--kaNDU} úf. painful itching of the ear îSus3r.
.{karNakarNika}3{ka4rNa--karNika} úf. a kind of colocynth îL.
.{karNakaSAya}3{ka4rNa--kaSAya} úm. dirt in the ears îBhP. ii , 6 , 45.
.{karNakiTTa}3{ka4rNa--kiTTa} úm. the wax of the ear îNigh.
.{karNakITA}3{ka4rNa--kITA}
.{karNakITI}3{ka4rNa--kITI} úf. Julus Cornifex (an insect or worm with many feet and of reddish colour) îL.
.{karNakutUhala}3{ka4rNa--kutUhala} úm. N. of úúwk. îL.
.{karNakubja}3{ka4rNa--kubja} úm. N. of an imaginary town îVet.
.{karNakumarI}3{ka4rNa--kumarI} úf. N. of Bhava1ni1.
.{karNakuvalaya}3{ka4rNa--kuvalaya} úm. a lotus flower stuck into the ear (as an ornament) îDas3.
.{karNakroza}3{ka4rNa--kroza} úm. an affection of the ear , singing in the ears îGobh. iii , 3 , 27.
.{karNakSveDa}3{ka4rNa--kSveDa} úm. úid. îSus3r.
.{karNakharaka}3{ka4rNa--kharaka}
.{karNakharika}3{ka4rNa--kharika} úm. N. of a Vais3ya îComm. on îPa1n2.
.{karNaga}3{ka4rNa--ga} úmf. touching the ear , hanging on it , next to

the ear , extending to it îW.
.{karNagiri}3{ka4rNa--giri} úm. N. of a mountain.
.{karNagUtha}3{ka4rNa--gUtha} úm. ún. ear-wax
.; úm. hardening of the wax of the ear îSus3r.
.{karNagUthaka}3{ka4rNa--gUthaka} úm. úid.
.{karNagRhIta}3{ka4rNa--gRhIta4} úmf. seized by the ear îTS. vi , 1 , 7 , 6.
.{karNagRhya}3{ka4rNa--gR4hya} (îPadap. {-gR4hya}) , úind. p. seizing by the ear îRV. viii , 70 , 15.
.{karNagocara}3{ka4rNa--gocara} úm. the range of hearing , anything perceptible by the ear îT.
.{karNagrAha}3{ka4rNa--grAha} úm. a helmsman , úg. {revaty-Adi} îPa1n2. 4-1 , 146
.; {-vat} úmf. furnished with a helmsman (as a ship) îR.
.{karNacAmara}3{ka4rNa--cAmara} ún. a cowrie as ornament for the ear of an elephant îKa1d.
.{karNacchidra}3{ka4rNa--cchidra} ún. the outer auditory passage îSus3r.
.{karNaja}3{ka4rNa--ja} úm. ear-wax îL.
.{karNajapa}3{ka4rNa--japa} úm. `` ear-whisperer '' , an informer îKatha1s.
.{karNajalUka}3{ka4rNa--jalUka} úf. = {-kITA} above îL.
.{karNajalaukas}3{ka4rNa--jalaukas} ún.
.{karNajalauka}3{ka4rNa--jalauka} úf. úid. îL.
.{karNajApa}3{ka4rNa--jApa} úm. the act of whispering in the ear
.; tale-bearing , calumniating îPan5cat.
.{karNajAha}3{ka4rNa--jAha} ún. the root of the ear îPa1n2. 5-2 , 24 îMa1lati1m.
.{karNajit}3{ka4rNa--jit} úm. `` the conqueror of Karn2a '' , N. of Arjuna (Karn2a having taken the part of the Kurus , was killed by Arjuna in one of the great battles between them and the Pa1n2d2us , cf. îMBh. viii , 4798 úf.) îL.
.{karNajyoti}3{ka4rNa--jyoti} úf. Gynandropsis Pentaphylla îNigh.
.{karNajvara}3{ka4rNa--jvara} úm. affection of the ears.
.{karNatas}3{ka4rNa--ta4s} úind. away from or out of the ear îAV. ix , 8 , 3.
.{karNatA}3{ka4rNa--tA} úf. the being an ear îAmar.
.{karNatAla}3{ka4rNa--tAla} úm. the flapping of an elephant's ears îRagh. îS3is3.
.; {-latA} úf. the flap of the ear of an elephant îHYog.
.{karNadarpaNa}3{ka4rNa--darpaNa} úm. a particular ornament for the ear îL.
.{karNadundubhi}3{ka4rNa--dudubhi} úf. `` a drum in the ear '' , a kind of worm , = {-kITA} above îL.
.{karNadeva}3{ka4rNa--deva} úm. N. of a king.
.{karNadhAra}3{ka4rNa--dhAra} úm. a helmsman , pilot îSus3r. îBhP. &c.
.; a sailor , seaman îKatha1s. xviii , 300

.; ({A}), úf. N. of an Apsaras íKa1ran2d2.
.; {-tA} úf. the office of a helmsman íKatha1s. xxvi , 8.
. {karNadhAraka}3{ka4rNa--dhAraka} úm. a helmsman îL.
. {karNadhAriNI}3{ka4rNa--dhAriNI} úf. a female elephant îL.
. {karNadhvanana}3{ka4rNa--dhvanana} ún. singing in the ear.
. {karNanAda}3{ka4rNa--nAda} úm. úid.
. {karNanAsA}3{ka4rNa--nAsA} {e} úf. údu. ear and nose îR. iii , 18 , 21.
. {karNanIlotpala}3{ka4rNa--nIlo7tpala} ún. a blue lotus-flower stuck into the ear , Kuv.
. {karNapa}3{ka4rNa--pa} úm. N. of a man îRa1jat.
. {karNapattraKa}3{ka4rNa--pattraKa} úm. the lobe of the ear íYa1jn5. iii , 96.
. {karNapattrabhaGga}3{ka4rNa--pattraBhaGga} úm. ornamenting the ears (one of the 64 Kala1s) íVa1tsya1y.
. {karNapatha}3{ka4rNa--patha} úm. the compass or range of hearing , ({øm@A-ÿyA} , to come within the range of or reach the ear , be heard îS3ak. 232 , 11
.; {øm@upa-ÿi} úid. íBhP. ii , 3 , 19)
.; {øthA7tithi} úm. `` a visitor in the compass of the ear `` , anything heard of or learnt îRa1jat.
. {karNaparaMparA}3{ka4rNa--paraM-parA} úf. the going from one ear to another íPan5cat. íKatha1s.
. {karNaparAkrama}3{ka4rNa--parA7krama} úm. N. of úúwk.
. {karNaparvan}3{ka4rNa--parvan} ún. N. of the eighth book of the Maha1bha1rata.
. {karNapAka}3{ka4rNa--pAka} úm. inflammation of the outer ear îSus3r.
. {karNapAli}3{ka4rNa--pAli} úf. the lobe of the ear , the outer ear îSus3r.
.; ({I}), úf. úid. îib.
.; a particular ornament for the ear îL.
.; N. of a river
.; {-ølyAmaya} úm. a particular disease of the outer ear (produced from piercing the ear) îSus3r.
. {karNapitR}3{ka4rNa--pitR} úm. `` Karn2a's father `` , N. of Su1rya îL.
. {karNapizAcI}3{ka4rNa--pizAcI} úf. N. of a goddess íTantras.
. {karNapITha}3{ka4rNa--pITha} ún. the concha or outer end of the auditory passage îSus3r.
. {karNapuTa}3{ka4rNa--puTa} ún. the auditory passage of the ear íBhP.
. {karNaputraka}3{ka4rNa--putraka} úm. the concha of the ear íCar.
.; ({ikA}), úf. úid. îL.
. {karNapur}3{ka4rNa--pur} {Ur} úf. `` the capital of Karn2a `` , Campa1 (the ancient N. for Bhagalpur) îL.
. {karNapurI}3{ka4rNa--purI} úf. úid. îib.
. {karNapuSpa}3{ka4rNa--puSpa} úm. blue Amaranth îNigh.
. {karNapUra}3{ka4rNa--pUra} úm. ún. an ornament (esp. of flowers) worn

round the ears îMBh. îRagh. íKa1d. &c.
.; a blue lotus-flower îL.
.; Acacia Sirissa îL.
.; Jonesia Asoka îL.
.; N. of the father of Kavicaandra and author of the Alam2ka1ra Kaustubha.
. {karNapUraka}3{ka4rNa--pUraka} úm. Nauclea Cadamba îL.
.; N. of a servant îMr2icch.
. {karNapUraNa}3{ka4rNa--pUraNa} úm. N. of an author (= {-pUra} above)
.; the act of filling the ears (with cotton &c.)
.; any substance used for that purpose îSus3r.
. {karNapUrIkR}3{ka4rNa--pUrI-ÿkR} to make (anything) an ornament for the ear íKa1d. îHcar. [257,1]
. {karNaprakAza}3{ka4rNa--prakAza} úm. N. of úúwk.
. {karNapratinAha}3{ka4rNa--pratinAha} úm. a particular disease of the ear (suppression of its excretion or wax , which is supposed to have dissolved and passed out by the nose and mouth) îSus3r.
. {karNapratInAha}3{ka4rNa--pratInAha} úm. úid. îib.
. {karNaprayAga}3{ka4rNa--prayAga} úm. N. of the confluence of the rivers Gan3ga1 and Pindur.
. {karNapradheya}3{ka4rNa--prAdheya} {As} úm. úpl. , N. of a people.
. {karNapraAnta}3{ka4rNa--prA7nta} úm. the lobe of the ear îL.
. {karNapraAvaraNa}3{ka4rNa--prAvaraNa} úmf({A})n. using the ears for a covering îR. v , 17 , 5
.; ({As}), úm. úpl. , N. of a fabulous people îMBh. îR. &c.
.; ({A}), úf. N. of one of the mothers attending on Skanda îMBh. ix , 2643.
. {karNapraAveya}3{ka4rNa--prAveya} {As} úm. úpl. , N. of a people.
. {karNaphala}3{ka4rNa--phala} úm. a sort of fish (Ophiocephalus Kurrawey) îL.
. {karNabhUSaNa}3{ka4rNa--bhUSaNa} ún. an ornament for the ear.
. {karNabhUSA}3{ka4rNa--bhUSA} úf. úid.
.; the art of ornamenting the ears (one of the 64 Kala1s).
. {karNamadgura}3{ka4rNa--madgura} úm. a sort of fish , Silurus unitus îL.
. {karNamala}3{ka4rNa--mala} ún. the excretion or wax of the ear îL.
. {karNamukura}3{ka4rNa--mukura} úm. a particular ornament for the ear îL.
. {karNamukha}3{ka4rNa--mukha} úmfn. headed by Karna , having Karn2a as leader.
. {karNamuni}3{ka4rNa--muni} úm. N. of a man.
. {karNamUla}3{ka4rNa--mUla} ún. the root of the ear îSus3r. íBhP. &c.
. {karNamUIIya}3{ka4rNa--ømUIIya} úmfn. belonging to the root of the ear.
. {karNamoTA}3{ka4rNa--moTA} úf. Acacia arabica îL.
. {karNamoTi}3{ka4rNa--moTi} úf. N. of Durga1 in her form as Ca1mun2d2a1 îL.

.{karNamoTI}{ka4rNa--moTI} úid. îL.
 .{karNayoni}{ka4rNa--yoni} ({ka4rNaø}), úmfn. having the ear as a source or starting-point , going forth from the ear (said of arrows , because in shooting the bow-string is drawn back to the ear) îRV. ii , 24 , 8.
 .{karNarandhra}{ka4rNa--randhra} úm. the orifice or auditory passage of the ear , Bhp.
 .{karNaroga}{ka4rNa--roga} úm. disease of the ear îSus3r.
 .; {-pratiSedha} úm. cure of a disease of the ear
 .; {-vijJAna} ún. diagnosis of any disease of the ear.
 .{karNalatA}{ka4rNa--latA} úf. the lobe of the ear îL.
 .; {-maya} úmfn. representing the lobe of an ear îNaish. vii , 64.
 .{karNalatiKA}{ka4rNa--latiKA} úf. the lobe of the ear îL.
 .{karNavaMza}{ka4rNa--vaMza} úm. an elevated platform of bamboo.
 .{karNavat}{ka4rNa--vat} ({ka4rNaø}), úmfn. having ears îRV. x , 71 , 7 îR.
 .; long-eared
 .; furnished with tendrils or hooks îSus3r.
 .; having a helm.
 .{karNavarjita}{ka4rNa--varjita} úm. `` earless '' , a snake îL.
 .{karNavalli}{ka4rNa--valli} úf. the lobe of the ear îL.
 .{karNaviTka}{ka4rNa--viTka} ún. (fr. {-viS} below) , excretion or wax of the ear îSus3r.
 .{karNavivara}{ka4rNa--vivara} ún. the auditory passage of the ear îBhp.
 .{karNaviS}{ka4rNa--viS} úf. ear-wax îMn. v , 135.
 .{karNaviSa}{ka4rNa--viSa} ún. `` earpoison '' (any bad precept) îPan5cat.
 .{karNaviSayIkRta}{ka4rNa--viSayIkRta} úmfn. made an object of hearing , made known îKatha7rn2.
 .{karNavedha}{ka4rNa--vedha} úm. `` ear-boring '' (a religious ceremony sometimes performed as a sam2ska1ra or to prevent a woman from dying if the birth of a third son be expected) îPSarv.
 .; piercing the ear to receive ear-rings.
 .{karNavedhanika}{ka4rNa--vedhanika} úf. an instrument for piercing the ear of an elephant îL.
 .{karNavedhanI}{ka4rNa--vedhanI} úf. úid. îL.
 .{karNaveSTa}{ka4rNa--veSTa} úm. an ear-ring îR.
 .; N. of a king îMBh. i , 2696.
 .{karNaveSTaka}{ka4rNa--veSTaka} úm. an ear-ring îPa1rGr2.
 .{karNaveSTakIya}{ka4rNa--øveSTakIya}
 .{karNaveSTakya}{ka4rNa--øveSTakya} úmfn. belonging or relating to an ear-ring , úg. {apUpA7di}.
 .{karNaveSTana}{ka4rNa--veSTana} ún. an ear-ring îL.
 .{karNavyadha}{ka4rNa--vyadha} úm. piercing the ear (to receive ear-rings) îSus3r.

.{karNazaSkulikA}{ka4rNa--zaSkulikA} úf. the auditory passage of the ear îCar.
 .{karNazaSkulI}{ka4rNa--zaSkulI} úf. úid.
 .{karNaziriSa}{ka4rNa--zirISa} ún. a S3iri1sha-flower fastened to the ear (as an ornament) îS3ak.
 .{karNazUnya}{ka4rNa--zUnya} úmfn. deaf îL.
 .{karNazUla}{ka4rNa--zUla4} ún. ear-ache îAV. ix , 8 , 1 ; 2 îSus3r.
 .{karNazUlin}{ka4rNa--øzUlin} úmfn. having ear-ache îSus3r.
 .{karNazobhana}{ka4rNa--zo4bhana} ún. an ornament for the ear îRV. viii , 78 , 3.
 .{karNazrava}{ka4rNa--zrava} úmfn. perceptible by the ears , audible îMn. iv , 102.
 .{karNazravas}{ka4rNa--zravas} úm. N. of a man îTa1n2d2yaBr. îMBh. iii.
 .{karNazrAvin}{ka4rNa--zrAvin} úmfn. audible îGaut.
 .{karNazrut}{ka4rNa--zrut} úm. N. of a Vedic author îRAnukr.
 .{karNasaMsraAva}{ka4rNa--saMsraAva} úm. running of the ear , discharge of pus or ichorous matter from the ear îSus3r.
 .{karNasakha}{ka4rNa--sakha} úm. `` Sakha's friend '' , N. of Jara1sam2dha îL.
 .{karNasundarI}{ka4rNa--sundarI} úf. N. of a drama.
 .{karNasubhaga}{ka4rNa--subhaga} úmfn. pleasant to the ear , pleasant to be heard îVen2is.
 .{karNasU}{ka4rNa--sU} úm. `` Karn2a's father '' , N. of Su1rya îL.
 .{karNasUci}{ka4rNa--sUci} úf. a kind of insect.
 .{karNasphoTA}{ka4rNa--sphoTA} úf. Gynandropsis pentaphylla îL.
 .{karNasraAva}{ka4rNa--sraAva} úm. = {-saMsraAva} above îSus3r.
 .{karNasrotas}{ka4rNa--srotas} ún. the auditory passage of the ear îHariv. 2921 îVarBr2S.
 .; the wax of the ear îMBh. vi.
 .{karNahallika}{ka4rNa--hallika} úf. a particular disease of the ear , îS3a1rn3gS.
 .{karNahIna}{ka4rNa--hIna} úmfn. deaf
 .; úm. `` earless '' , a snake îT.
 .{karNAkarNi}{ka4rNa--karNi} úind. from ear to ear , whispering into each other's ear îR. (cf. {kezAkezi} , &c.)
 .{karNAkhya}{ka4rNa7khya} úm. white amaranth îNpr.
 .{karNAJjali}{ka4rNa7jali} úm. the ears pricked up îBhp. iii , 13 , 50.
 .{karNAtarda}{ka4rNa7tarda} úm. a hole on both sides of a chariot into which the poles are fixed îA1pS3r. îComm. on îTS.
 .{karNAdarza}{ka4rNa7darza} úm. an ear-ring îL.
 .{karNAdi}{ka4rNa7di} úm. N. of a gan2a îPa1n2. 5-2 , 24.
 .{karNAnuja}{ka4rNa7nuja} úm. `` Karn2a's younger brother '' , N. of Yudhisht2hira îL.
 .{karNantikacara}{ka4rNa7ntika-cara} úmfn. going close to the ear îS3ak.
 .{karNAndu}{ka4rNa7ndu} úf. an ornament for the ear îL.
 .; an ear-ring îL.

.{karNAndU}3{karNA7ndU} úf. úid. îL.
 .{karNAbharaNa}3{karNA7bharaNa} ún. an ornament for the ear , Ratna1v.
 [257,2]
 .{karNAbharaNaka}3{karNAbharaNaka} úm. Cathartocarpus fistula îL.
 .{karNAmRta}3{karNA7mRta} ún. nectar for the ears îS3a1rn3gP.
 ; N. of úúwk.
 .{karNArA}3{karNA7rA} úf. an instrument for perforating the ear of an elephant îL.
 .{karNAri}3{karNA7ri} úm. `` Karn2a's enemy '' , N. of Arjuna îL.
 ; Terminalia Arjuna îL.
 .{karNARDha}3{karNA7rdha} úm. ún. (?) the radius of a circle îSu1ryas.
 .{karNArpaNa}3{karNA7rpaNa} ún. applying the ear , giving ear , paying attention , listening to.
 .{karNArzas}3{karNA7rzas} ún. a particular disease of the ears , îS3a1rn3gS.
 .{karNAAlaMkaraNa}3{karNA7laMkaraNa} ún. an ornament for the ear.
 .{karNAAlaMkAra}3{karNA7laMkAra} úm. úid.
 .{karNAAlaMkRti}3{karNA7laMkRti} úf. úid.
 .{karNAVataMsa}3{karNA7vataMsa} úm. ún. (?) úid. îVa1m. îKpr. &c.
 ; {øMsI-} û{kR} , =to make (anything) an ornament for the ear îKa1d.
 .{karNAvadhAna}3{karNA7vadhAna} ún. giving ear to , listening to , attention ({ødhAnam@ava-dhA} , to pay attention , attend).
 .{karNAZva}3{karNA7zva} úm. N. of a man.
 .{karNASphAla}3{karNA7sphAla} úm. the flapping to and fro of an elephant's ears îL.
 .{karNecuracurA}3{karNe-curacurA} orð úf. whispering into the ear , tale-bearing , úg. {pAtre-samitA7di} .
 .{karNecurucurA}3{karNe-curucurA} úf. whispering into the ear , tale-bearing , úg. {pAtre-samitA7di} .
 .{karNejapa}3{karNe-japa} úm. an earwhisperer , tale-bearer , informer îPa1n2. îBhat2t2.
 .{karNeTiTTibha}3{karNe-TiTTibha} úm.
 .{karNeTiriTirA}3{karNe-TiriTirA} úf. whispering into the ear , tale-bearing , úg. {pAtre-samitA7di} .
 .{karNendu}3{karNe7ndu} úf. = {karNA7ndu} , ~ q.v. îL.
 .{karNotpala}3{karNo7tpala} ún. a lotus-flower fastened to the ear (as an ornament) îRagh. vii , 23
 ; úm. N. of a poet
 ; of a king.
 .{karNodaya}3{karNo7daya} úm. N. of úúwk.
 .{karNopakarNika}3{karNo7pakarNika} úf. the going from one ear to the other îPan5cat.
 .{karNorNa}3{karNo7rNa} úm. an animal with wool on the ears îBhP. iv , 6 , 21. _
 .{karNaka}2{ka4rNaka} úm. (úifc. úf. {A}) a prominence or handle or projection on the side or sides (of a vessel &c.) , a tendril îS3Br.

îKa1tyS3r.
 .; a rime , ring îCar.
 .; a kind of fever
 .; a particular defect of wood îComm. on îKa1tyS3r.
 .; N. of a man
 .; ({As}) , úm. úpl. the descendants of this man , úg. {upakA7di}
 .; ({au}) , úm. údu. the two legs spread out îAV. xx , 133 , 3
 .; ({ikA}) , úf. (îPa1n2. 4-3 , 65) an ear-ring or ornament for the ear îKatha1s. îDas3. &c.
 .; a knot-like tubercle îSus3r.
 .; a round protuberance (as at the end of a reed or a tube) îSus3r.
 .; the pericarp of a lotus îMBh. îBhP. &c.
 .; central point , centre îCar. îBa1lar.
 .; the tip of an elephant's trunk îL.
 .; the middle finger îL.
 .; chalk îL.
 .; a pen , small brush îL.
 .; Premna spinosa or longifolia îL.
 .; Odina pinnata îL.
 .; a bawd îL.
 .; N. of an Apsaras îMBh.
 .{karNakavat}3{ka4rNaka--vat} ({ka4rNaka-}) , úmfn. having prominences or handles &c. , furnished with tendrils îMaitrS. îKa1t2h.
 .{karNakAvat}3{ka4rNakA-vat} úmfn. úid. îTS. îS3Br. _
 .{karNakita}2{karNakita} úmfn. having handles , furnished with tendrils &c. , úg. {tArakA7di} . _
 .{karNandu}2{karNandu} úf. = {karNA7ndu} , ~ q.v. îL. _
 .{karNala}2{karNala} úmfn. furnished with ears , úg. {sidhmA7di} . _
 .{karNi}2{karNi} úm. a kind of arrow (the top being shaped like an ear) îL. (cf. {karNika} ún.)
 .; the act of splitting , breaking through îT. _
 .{karNika}2{karNika} úmfn. having ears , having large or long ears îW.
 .; having a helm îW.
 .; úm. a steersman îW.
 .; a kind of fever îBhpr.
 .; N. of a king in Pota1la
 .; ({As}) , úm. úpl. , N. of a people îVP.
 .; ({as} , {am}) , úm. ún. the pericarp of a lotus îMBh.
 .; ({am}) , ún. a kind of arrow (the top being shaped like an ear) , S3a1rn3g. _
 .{karNika}2{karNika} ~ {ka4rNaka} .
 .{karNikAcala}3{karNika7cala} úm. `` the central mountain ''
 [{karNikAyAM@sthito@'calaH} îT.] , N. of Meru îL. (cf. îBhP. v , 16 , 7.)
 .{karNikAdri}3{karNika7dri} úm. úid. îL. _
 .{karNikAra}2{karNikAra} úmfn. (fr. {karNika} îBRD.

.; {karNiM@bhedanaM@karoti} îT.) , Pterospermum acerifolium îMBh. îSus3r. &c.
.; Cathartocarpus fistula îL.
.; ((am)) , ún. the flower of Pterospermum acerifolium îR2itus.
.; the pericarp of a lotus îHcat. îRa1jat.
.{{karNikArapriya}}3{{karNikAra--priya}} úm. `` fond of Karn2ika1ra "" , N. of S3iva. _
.{{karNikAraka}}2{{karNikAraka}} úm. Pterospermum acerifolium îL. _
.{{karNikikA}}2{{karNikikA}} úf. a heifer îL. _
.{{karNikin}}2{{karNikin}} {I} úm. an elephant îL. _
.{{karNin}}2{{karNi4n}} úmfn. having ears îAV. x , 1 , 2 îTS. vii
.; relating to the ears
.; (úifc.) having (a ring &c.) attached to the ear îMBh. xiii
.; furnished with flaps or anything similar (said of shoes) îKa1tyS3r. xxii
.; barbed , furnished with knots &c. (as a missile) îMn. vii , 90 îMBh. îSus3r. &c.
.; having a helm îW.
.; ((I)) , úm. a missile , arrow
.; the side of the neck , the part near the ear îW.
.; a steersman îKatha1s.
.; N. of one of the seven principal ranges of the mountains dividing the universe îL.
.; ((inI)) , úf. (scil. {yoni}) a disease of the uterus (prolapsus or polypus uteri) îSus3r. ii , 397 , 7 ; 398 , 11.
.{{karNIratha}}3{{karNI-ratha}} (for {karNi-ratha}) , úm. a kind of litter îRagh. xiv , 13 îRa1jat. vii , 479. [257,3]
.{{karNI}}3{{karNI}} úf. of {øNa} úifc. (úe.g. {ayas-kø} and {payas-kø}) îPa1n2. 8-3 , 46
.; `` N. of Kan6sa's mother "" , in úcomp.
.{{karNIratha}}3{{karNI-ratha}} ^ ús.v. {karNi4n}.
.{{karNISuta}}3{{karNI-suta}} úm. N. of Kan6sa îL.
.; of the author of a thieves "" manual îKa1d. _
.{{karNya}}2{{ka4rNya}} úmfn. being in or at the ear îAV. vi , 127 , 3
.; suitable to the ear îComm. on îPa1n2. _
.{{karNATa}}1{{karNATa}} {As} úm. úpl. , N. of a people and the country they inhabit (the modern Karnatic
.; the name , however , was anciently applied to the central districts of the peninsula , including Mysore) îVarBr2S. îRa1jat. îKatha1s. &c.
.; úm. a king or inhabitant of Karn2a1t2a îKatha1s.
.; (in mus.) a particular Ra1ga
.; ((I)) , úf. a queen of Karn2a1t2a îRa1jat. iv , 152
.; a kind of Mimosa îL.
.; (in mus.) a particular Ra1gin2i1.
.{{karNATagauDa}}3{{karNATa--gauDa}} úm. (in mus.) a particular Ra1ga.
.{{karNATadeza}}3{{karNATa--deza}} úm. the country of Karn2a1t2a.

.{{karNATabhASA}}3{{karNATa--bhASA}} úf. the language spoken in Karn2a1t2a îSarvad. _
.{{karNATaka}}2{{karNATaka}} {As} úm. úpl. , N. of a people and the country they inhabit îVP. îBhP. &c.
.; ((ikA)) , úf. (in mus.) a particular Ra1gin2i1.
.{{karNATakadeza}}3{{karNATaka--deza}} úm. the Karn2a1t2a country.
.{{karNATakabhASA}}3{{karNATaka--bhASA}} úf. the dialect of Karn2a1t2a. _
.{{kart}}1{{kart}} v. l. for {kartr} , ^ q.v. _
.{{karta}}1{{karta4}} úm. (û1. {kRt})
.; a more recent form is 2. {ga4rta}) , a hole , cavity îRV. îAV. iv , 12 , 7 îAitBr. &c.
.; separation , distinction îBhP.
.{{kartapatya}}3{{karta4--patya}} ún. falling or tumbling into a hole îTa1n2d2yaBr.
.{{kartapraskanda}}3{{karta4--praskanda}} úm. úid. îib. _
.{{kartana}}2{{kartana}}1 ún. the act of cutting off , excision îYa1jn5. îHit. &c.
.; the act of extinguishing , extinction îVi1rac.
.; ((I)) , úf. scissors îW. _
.{{kartari}}2{{kartari}} úf. scissors , a knife , or any instrument for cutting îSus3r. îHcat. _
.{{kartarika}}2{{kartarika}} úf. úid. îHit. îHcat. _
.{{kartari}}2{{kartari}} úf. úid. îHcat.
.; the part of an arrow to which the feathers are attached îL.
.; a kind of dance.
.{{kartarIphala}}3{{kartarI--phala}} ún. the blade of a knife îHcat.
.{{kartarImukha}}3{{kartarI--mukha}} úm. a particular position of the hands îPSarv.
.{{kartaryAsya}}3{{kartary-Asya}} úm. úid. _
.{{kartarIya}}2{{kartarIya}} ún. (?) a kind of poisonous plant îSus3r. _
.{{kartavya}}2{{kartavya}} úmfn. to be cut off
.; ÷to be destroyed or extinguished îMBh. _
.{{kartR}}2{{kartR}}1 úmfn. one who cuts off
.; one who extinguishes , a destroyer îVi1rac. _
.{{kartRka}}2{{kartRka}} úf. = {kartari} îTantras. _
.{{kartrika}}2{{kartrika}}
.{{karttrI}}3{{karttrI}} úf. úid. _
.{{kartya}}2{{kartya}} úmfn. to be cut off or down îMn. viii , 367. _
.{{kartana}}1{{kartana}}2 ún. (û2. {kRt}) , the act of spinning cotton or thread îL.
.{{kartanasAdhana}}3{{kartana--sAdhana}} ún. a spindle îL. _
.{{karttR}}2{{karttR}}2 úmfn. one who spins , a spinner îMBh. viii. _
.{{kartave}}1{{ka4rtave}} [îRV. and îAV.] and {ka4rtavai4} [îNaigh. îS3Br.] , Ved. úinf. of û1. {kR} , to do , ^ q.v. _
.{{kartavya}}2{{ka4rtavya}} andð úmfn. (úfut. pass. p. of û1. {kR} , ^ q.v.) to be done or made or accomplished &c. îTS. îS3Br. îAitBr. îMn. &c.

.{kartavya}3{kartavya4} úmf. (úfut. pass. p. of û1. {kR} , ¯q.v.) to be done or made or accomplished &c. îTS. îS3Br. îAitBr. îMn. &c.
.; ({am}), ún. that which ought to be done , obligation , duty , task îMBh. îPan5cat. îKatha1s. &c.
.{kartavyatA}3{ka4rtavya--tA} úf.
.{kartavyatva}3{ka4rtavya--tva} ún. the state of being necessary to be done or accomplished îSa1h.
.; necessity , obligation , task îYa1jn5. îHit. &c.
.; the possibility or suitability of being done îTattvas. _
.{kartu}2{kartu} (for {kartum} úinf. of û1. {kR} , ¯q.v.)
.{kartukAma}3{kartu--kAma} úmf. desirous or intending to do. _
.{kartR}2{kartR4} úmf. one who makes or does or acts or effects , a doer , maker , agent , author (with úgen. or úacc. or úifc. , cf. {bhaya-kartR} , &c.) îRV. îAV. &c. îMBh. îMn. &c.
.; doing any particular action or business , applying one's self to any occupation (the business or occupation preceding in the compound , cf. {suvarNa-kartR} , {rA}jya-kø} , &c.)
.; one who acts in a religious ceremony , a priest îS3Br. îA1s3vGr2. &c.
.; ({tA}), úm. the creator of the world îS3Br. xiv îYa1jn5. iii , 69
.; N. of Vishn2u îPan5cat.
.; of Brahman îL.
.; of S3iva îL.
.; (in úGr.) the agent of an action (who acts of his own accord [{sva-tantra}]), the active noun , the subject of a sentence (it stands either in the únóm. [in active construction] , or in the úinstr. [in passive construction] , or in the úgen. [in connection with a noun of action])
.; it is opposed to {karman} , the object) îPa1n2. &c.
.; one who is about to do , one who will do (used as periphr. úfut.) îMBh.
.{kartRkara}3{kartR4--kara} úmf. ? îPa1n2. 3-2 , 21.
.{kartRga}3{kartR4--ga} úmf. going towards or falling to the share of the agent îComm. on îPa1n2.
.{kartRgAmin}3{kartR4--gAmin} úmf. úid. îib.
.{kartRgupta}3{kartR4--gupta} ún. (a kind of artificial sentence) in which the subject or agent is hidden , S3a1rn3g. [258,1]
.{kartRguptaka}3{kartR4--guptaka} ún. úid. îib.
.{kartRtA}3{kartR4--tA} úf. the state of being the agent of an action îSa1h.
.{kartRtva}3{kartR4--tva} ún. úid. îKa1s3.
.; the state of being the performer or author of anything îMBh. îBhP. &c.
.{kartRpura}3{kartR4--pura} ún. N. of a town.
.{kartRbhUta}3{kartR4--bhUta} úmf. that which has become or is the agent of an action îKa1s3.
.{kartRmat}3{kartR4--mat} úmf. having a {kartR} îComm. on îPa1n2.

.{kartRvAcya}3{kartR4--vAcya} ún. the active voice îW.
.{kartRstha}3{kartR4--stha} úmf. standing or being or contained in the agent of an action îPa1n2. 1-3 , 37
.; {-kriyaka} úmf. (any root &c.) whose action is confined to the agent
.; {-bhAvaka} úmf. (any root &c.) whose state stands within the agent.
—
.{kartRka}2{kartRka} úmf. úifc. = {kartR4}.
.{kartRkatva}3{kartRka--tva} ún. agency , action. _
.{kartos}2{ka4rtos} Ved. úinf. of û1. {kR} , ¯q.v. _
.{kartra}2{ka4rtra} ún. a spell , charm îAV. x , 1 , 19 and 32. _
.{kartrIya}2{kartrIya} úNom. (fr. {kartR}) úP. {øyati} , to be an agent îVop. xxi , 2. _
.{kartva}2{ka4rtva} úmf. to be done or accomplished îRV.
.; ({am}), ún. obligation , duty , task îib. _
.{kartavya}1{kartavya} &c. ¯ p. 257 , col. 3. _
.{kartr}1{kartr} úcl. 10. úP. {kartrayati} , ÷to unloose , remove îDha1tup. xxxv , 60 (perhaps connected with û1. {kRt}). _
.{kard}1{kard} úcl. 1. úP. {kardati} , ÷to rumble (as the bowels) îDha1tup. iii , 22
.; ÷to caw (as a crow) îib.
.; ÷to make any unpleasant noise îib. (cf. {pard}.) _
.{karda}2{karda} úm. mud , clay îL. (cf. {kardama}.) _
.{kardaTa}2{kardaTa} úm. mud , dirt îL.
.; the fibrous root of the lotus îL.
.; any aquatic weed (as Vallisneria &c.)
.; = {paGkAra} îL. _
.{kardana}2{kardana} ún. rumbling of the bowels , borborygm îL.
.; ún. N. of a prince îDas3.
.; ({I}), úf. = {kUrdaI} , ¯q.v. _
.{kardama}2{kardama} úm. (îUn2. iv , 84) mud , slime , mire , clay , dirt , filth îMBh. îYa1jn5. îRagh. &c.
.; sin îComm. on îUn2.
.; shade , shadow (in Veda according to îBrahmaP.)
.; N. of a Praja1pati (born from the shadow of Brahma1 , husband of Devahu1ti and father of Kapila) îMBh.
.; a kind of rice îSus3r.
.; a kind of poisonous bulb
.; N. of Pulaka (a son of Praja1pati) îVP.
.; of a Na1ga îMBh. i , 1561
.; ({I}), úf. a species of jasmine
.; ({am}), ún. flesh îL.
.; Civet îL.
.; (úmf.) covered with mud or mire or dirt , dirty , filthy îSus3r.
.{kardamarAja}3{kardama--rAja} orð úm. N. of a man (a son of Kshema-gupta) îRa1jat.

.{karbudAraka}3{kardu--dAraka} úm. Cordia latifolia îL. _
 .{karbuka}2{karkuka} {As} úm. úpl. , N. of a people îR. _
 .{karbura}2{karkura} úmf({A})n. variegated , of a spotted or variegated colour îSus3r. îHit. îKum. &c.
 .; úm. sin îL.
 .; a Rakshas îL.
 .; Curcuma Amhaldi or Zerumbet îL.
 .; a species of Dolichos îL.
 .; ({A}) , úf. a venomous kind of leech îSus3r. i , 40 , 10
 .; Bignonia suaveolens îL.
 .; = {barbarA} îL.
 .; ({I}) , úf. N. of Durga1 îL.
 .; ({am}) , úm. gold îL.
 .; thorn-apple îL.
 .; water îL.
 .{karburaphala}3{karkura--phala} úm. a particular plant îL.
 .{karburAGgA}3{karkuraA7GgA} úf. a species of fly or bee îL. _
 .{karburaka}2{karkuraka} úmf. variegated , spotted îVarBr2S. _
 .{karbUra}2{karkUra} úm. a Rakshas îL.
 .; Curcuma Amhaldi or Zerumbet îL.
 .; ({A}) , úf. a kind of venomous leech îL.
 .; ({am}) , úm. gold îL.
 .; a yellow orpiment îL. _
 .{karbUraka}2{karkUraka} úm. a kind of Curcuma îL. _
 .{karbUrita}2{karkUrita} úmf. variegated , many-coloured îW. _
 .{karbela}1{karkela} úm. N. of the copyist Vishn2u-bhat2t2a. _
 .{karman}1{karkman} {a} úm. ({A} úm. îL.) , (û{kR} îUn2. iv , 144) ,
 act , action , performance , business îRV. îAV. îS3Br. îMBh. &c.
 .; office , special duty , occupation , obligation (frequently úfc. ,
 the first member of the compound being either the person who performs
 the action [úe.g. {vaNik-kø}] or the person or thing for or towards
 whom the action is performed [úe.g. {rAja-kø} , {pazu-kø}] or a
 specification of the action [úe.g. {zaurya-kø} , {prIti-kø}]) îS3Br.
 îMn. îBhartr2. &c.
 .; any religious act or rite (as sacrifice , oblation &c. , esp. as
 originating in the hope of future recompense and as opposed to
 speculative religion or knowledge of spirit) îRV. îAV. îVS. îRagh. &c.
 .; work , labour , activity (as opposed to rest , {prazAnti}) îHit.
 îRPrat. &c.
 .; physicking , medical attendance îCar.
 .; action consisting in motion (as the third among the seven categories
 of the Nyāya philosophy
 .; of these motions there are five , viz. {ut-kSepaNa} , {ava-kSepaNa}
 , {A-kuJcana} , {prasAraNa} , and {gamana} , qq. vv.) îBha1sha1p.
 îTarkas.
 .; calculation îSu1ryas.

.; product , result , effect îMn. xii , 98 îSus3r.
 .; organ of sense îS3Br. xiv (or of action , - {karme7ndriya})
 .; (in úGr.) the object (it stands either in the úacc. [in active
 construction] , or in the únom. [in passive construction] , or in the
 úgen. [in connection with a noun of action]
 .; opposed to {kartR} the subject) îPa1n2. 1-4 , 49 ff. (it is of four
 kinds , viz. a. {nirvartya} , when anything new is produced , úe.g.
 {kaTaM@karoti} , `` he makes a mat "" [258,3]
 .; {putraM@prasUte} , `` she bears a son ""
 .; b. {vikArya} , when change is implied either of the substance and
 form , úe.g. {kASThaM@bhasma@karoti} , `` he reduces fuel to ashes ""
 .; or of the form only , úe.g. {suvarNaM@kuNDalaM@karoti} , `` he
 fashions gold into an ear-ring ""
 .; c. {prApya} , when any desired object is attained , úe.g.
 {grAmaM@gacchati} , `` he goes to the village ""
 .; {candraM@pazyati} , `` he sees the moon ""
 .; d. {anIpsita} , when an undesired object is abandoned , úe.g.
 {pApaM@tyajati} , `` he leaves the wicked ""
 .; former act as leading to inevitable results , fate (as the certain
 consequence of acts in a previous life) îPan5cat. îHit. îBuddh. , (cf.
 {karma-pAka} and {-vipAka})
 .; the tenth lunar mansion îVarBr2S. &c. _
 .{karma}2{karma} (in úcomp. for {ka4rman} above).
 .{karmakara}3{karma--kara} úmf({I})n. doing work , a workman , a hired
 labourer , servant of any kind (who is not a slave îW.) , mechanic ,
 artisan îMBh. îBhP. îPan5cat. &c.
 .; úm. N. of Yama îL.
 .; ({I}) , úf. Sansevieria zeylanica îL.
 .; Momordica monadelpha îL.
 .{karmakarIbhAva}3{karma--karI-bhAva} úm. the state of being a female
 servant îKatha1s.
 .{karmakartR}3{karma--kartR} úm. (in úGr.) , `` an object-agent "" or ``
 object-containing agent "" , úi.e. an agent which is at the same time
 the object of an action (this is the idea expressed by the reflexive
 passive , as in {odanaH@pacyate} , `` the mashed grain cooks of itself
 "") îPa1n2. 3-1 , 62 (cf. úGr. 461 , iii)
 .; ({Arau}) , úm. údu. the work and the person accomplishing it.
 .{karmakANDa}3{karma--kANDa} úm. that part of the S3ruti which relates
 to ceremonial acts and sacrificial rites îPa1n2. 4-2 , 51 îKa1s3. îPrab.
 .; N. of a Jaina work.
 .{karmakAra}3{karma--kAra} úmf. = doing work (but without receiving
 wages , according to native authorities) îKa1s3. on îPa1n2. 3-2 , 22
 îPan5cat. &c.
 .; úm. a blacksmith (forming a mixed caste , regarded as the progeny of
 the divine artist Vis3va-karman and a S3u1dra1 woman) îBrahmaP.
 .; a bull îL.

.; {{I}} , úf. = {-karI} above iL.
 .{karmakAraka}3{karma--kAraka} úmfn. one who does any act or work.
 .{karmakArApaya}3{karma--økArApaya} úNom. úP. {øyati} , to cause any one to work as a servant iSaddhP.
 .{karmakArin}3{karma--kArin} úmfn. (úifc.) doing or accomplishing any act or work or business (cf. {tat-kø} , {zubha-kø}.)
 .{karmakArmuka}3{karma--kArmuka} úm. a strong bow iW. (?)
 .{karmakAla}3{karma--kAla} úm. the proper time for action
 .; {-nirNaya} úm. N. of úúwk.
 .{karmakIlaka}3{karma--kIlaka} úm. a washerman iL.
 .{karmakRt}3{karma--kR4t} úmfn. performing any work , skilful in work iAV. ii , 27 , 6 iVS. iii , 47 iTBr. &c. (cf. {tIkSNa-kø})
 .; one who has done any work iPa1n2. 3-2 , 89
 .; {{t}} , úm. a servant , workman , labourer iRa1jat. iKa1m. &c.
 .{karmakRtavat}3{karma--kRta-vat} úm. the director of a religious rite , reciter of Mantras iW. (?)
 .{karmakRtya}3{karma--kR4tya} ún. activity , the state of active exertion iAV. iv , 24 , 6.
 .{karmakaumudI}3{karma--kaumudI} úf. N. of úúwk.
 .{karmakriyAkANDa}3{karma--kriyA-kANDa} ún. N. of úúwk. by Soma-s3ambhu (q.v.)
 .{karmakSama}3{karma--kSama} úmfn. able to do an action iRagh. i , 13.
 .{karmakSaya}3{karma--kSaya} úm. annihilation or termination of all work or activity iS3vetUp.
 .{karmakSetra}3{karma--kSetra} ún. the place or region of (religious) acts iBhP. v , 17 , 11 (cf. {-bhUmi} below.)
 .{karmagati}3{karma--gati} úf. the course of Fate iKatha1s. lix , 159.
 .{karmagupta}3{karma--gupta} ún. a kind of artificial sentence which has the object hidden , S3a1rn3g.
 .{karmagrantha}3{karma--grantha} úm. N. of a Jaina work.
 .{karmagranthiprathamavicAra}3{karma--granthi-prathama-vicAra} úm. úid.
 .{karmaghAta}3{karma--ghAta} úm. annihilation or termination of work or activity iL. (cf. {-kSaya} above.)
 .{karmacaNDAla}3{karma--caNDAla} úm. `` a Can2d2a1la by work "" (as opposed to a born Can2d2a1la) , a contemptible man iT.
 .; N. of Ra1hu iT.
 .{karmacandra}3{karma--candra} úm. N. of several princes.
 .{karmacArin}3{karma--cArin} úmfn. engaged in work.
 .{karmacit}3{karma--ci4t} úmfn. collected or accomplished by work iS3Br. x.
 .{karmaceSTA}3{karma--ceSTA} úf. active exertion , activity , action iMn. i , 66 iMBh. iDas3. &c.
 .{karmacodanA}3{karma--codanA} úf. the motive impelling to ritual acts iW.
 .{karmaja}3{karma--ja} úmfn. `` act-born "" , resulting or produced from any act (good or bad) iMn. xii , 3 and 101 iDas3. &c.

.; úm. Ficus religiosa
 .; the Kaliyuga (q.v.)
 .; a god iL.
 .{karmaguNa}3{karma--guNa} úm. a quality or condition resulting from human acts (as separation , reunion &c.) iW.
 .{karmajit}3{karma--jit} úmfn. N. of a king iBhP.
 .{karmajJa}3{karma--jJa} úmfn. skilled in any work
 .; acquainted with religious rites iW.
 .{karmatattvapradIpikA}3{karma--tattva-pradIpikA} úf. N. of úúwk.
 .{karmatA}3{karma--tA} úf.
 .{karmatva}3{karma--tva} ún. the state or effect of action &c. iCar. iSarvad. &c.
 .; activity
 .; the state of being an object iComm. on iTPra1t.
 .{karmatyAga}3{karma--tyAga} úm. abandonment of worldly duties or ceremonial rites iW.
 .{karmadIpa}3{karma--dIpa} úm. N. of úúwk.
 .{karmaduSTa}3{karma--duSTa} úmfn. corrupt in action , wicked in practice , immoral , disreputable.
 .{karmadeva}3{karma--deva} ({ka4rmaø}) , úm. a god through religious actions
 ({ye@'gnihotrA7dizrautakarmanA@devalokaM@prA7pnuvanti@te@karmadevAH})
 iComm. on iS3Br. xiv , 7 , 1 , 35) iS3Br. iTUp. &c.
 .{karmadoSa}3{karma--doSa} úm. a sinful work , sin , vice iMn.
 .; error , blunder iW.
 .; the evil consequence of human acts , discreditable conduct or business iW. [259,1]
 .{karmadhAraya}3{karma--dhAraya} úm. N. of a class of Tatpurusha (q.v.) compounds (in which the members would stand in the same case [{samAnA7dhikaraNa}] if the compound were dissolved) iPa1n2. 1-2 , 42 (úGr. 735 , iii ; 755 ff.)
 .{karmadhvaMsa}3{karma--dhvaMsa} úm. loss of benefit arising from religious acts iW.
 .; destruction of any work , disappointment iW.
 .{karmanAman}3{karma--nAma4n} ún. a name in accordance with or derived from actions iS3Br. xiv , 4 , 2 , 17
 .; a participle , AiPra1t. iv , 29.
 .{karmanAzA}3{karma--nAzA} úf. `` destroying the merit of works "" , N. of a river between Ka1s3i1 and Viha1ra iBha1sha1p.
 .{karmanibandha}3{karma--nibandha} úm. necessary consequence of works.
 .{karmanirNaya}3{karma--nirNaya} úm. N. of úúwk.
 .{karmanirhAra}3{karma--nirhAra} úm. removal of bad deeds or their effects.
 .{karmaniSTha}3{karma--niSTha} (Ved. {-niSThA4}) , úmfn. diligent in religious actions , engaged in active duties iRV. x , 80 , 1 iMn. iii , 134

.; úm. a Brahmān who performs sacrifices &c. íW.
 .{karmanyAsa}3{karma--nyAsa} úm. the giving up of active duties íA1p.
 .{karmapatha}3{karma--patha} úm. the way or direction or character of an action íMBh. íKa1ran2d2.
 .{karmapaddhati}3{karma--paddhati} úf. N. of úúwk.
 .{karmapAka}3{karma--pAka} úm. "ripening of acts", matured result of previous acts or actions done in a former birth íBhP. íPan5cat. (cf. {-vipAka} below.)
 .{karmapAradA}3{karma--pAra-dA} úf. N. of a goddess íBrahmaP.
 .{karmaprakAza}3{karma--prakAza} úm.
 .{karmaprakAzika}3{karma--prakAzika} úf.
 .{karmaprakAzinI}3{karma--prakAzinI} úf.
 .{karmapradIpa}3{karma--pradIpa} úm.
 .{karmapradIpika}3{karma--pradIpika} úf. N. of several works.
 .{karmapravacanIya}3{karma--pravacanIya} úmfn. "employed to denote an action"
 .; úm. (scil. {zabda})
 .; in úGr.) a term for certain prepositions or particles not connected with a verb but generally governing a noun (either separated from it or forming a compound with it
 .; a Karma-pravacanIya never loses its accent, and exercises no euphonic influence on the initial letter of a following verb
 .; "also {upa-sarga}, {gati}, and {nipAta}) íPa1n2. 1-4, 83-98; ii, 3, 8, &c.
 .{karmapravAda}3{karma--pravAda} úm. N. of a Jaina work.
 .{karmaphala}3{karma--phala} úm. the fruit or recompense of actions (as pain, pleasure &c., resulting from previous acts or acts in a former life) íA1p.
 .; the fruit of Averrhoa Carambola íL.
 .; {ølo7daya} úm. the appearance of consequences of actions íMn. xi, 231.
 .{karmabandha}3{karma--bandha} úm. the bonds of action (úí.e. transmigration or repeated existence as a result of actions) íBhag. ii, 39.
 .{karmabandhana}3{karma--bandhana} úm. úíid.
 .; (úmfn.) bound by bonds of actions (as worldly existence) íBhag.
 .{karmabAhulya}3{karma--bAhulya} úm. much or hard work.
 .{karmabIja}3{karma--bIja} úm. the seed of works.
 .{karmabuddhi}3{karma--buddhi} úf. the mental organ of action, Manas (q.v.) íMBh. xi.
 .{karmabhU}3{karma--bhU} úf. tilled or cultivated ground íL.
 .{karmabhUmi}3{karma--bhUmi} úf. the land or region of religious actions (úí.e. where such actions are performed, said of Bha1rata-varsha) íR. íVP. &c., (cf. {-kSetra} above
 .; cf. also {phala-bhUmi})
 .; the place or region of activity or work íKa1ran2d2.

.{karmabhUya}3{karma--bhUya} úm. the becoming an action, ({øM-úbhU}, to assume the peculiar characteristic of any action íComm. on íBa1dar. iv, 1, 6.)
 .{karmabhedavicAra}3{karma--bheda-vicAra} úm. N. of úúwk.
 .{karmamaya}3{karma--ma4ya} úmfn.({I})n. consisting of or resulting from works íS3Br. x íMBh. &c.
 .{karmamArga}3{karma--mArga} úm. the course of acts, activity íVP. vi, 6, 9
 .; the way of work (a term used by thieves for a breach in walls &c.) íMr2icch.
 .{karmamAsa}3{karma--mAsa} úm. the calendar month of thirty days.
 .{karmamImAMsA}3{karma--mImAMsA} úf. = {pUrva-mImAMsA}, q.v.
 .{karmamUla}3{karma--mUla} úm. Kus3a grass (as essential part in many religious acts) íL.
 .{karmayuga}3{karma--yuga} úm. the Kali-yuga (q.v.) íL.
 .{karmayoga}3{karma--yoga} úm. performance of a work or business (esp. of religious duties) íBhag. íMn. &c.
 .; active exertion, industry
 .; agriculture and commerce [íKull.] íMn. x, 115
 .; practical application íSarvad.
 .; connection with a sacrifice íKa1tyS3r. íLa1t2y. íA1p.
 .{karmayoni}3{karma--yoni} úf. source of an action íTattvas.
 .{karmaraGga}3{karma--raGga} úm. Averrhoa Carambola íR. (cf. {-phala} above.)
 .{karmaratnAvalI}3{karma--ratnA7valI} úf. N. of úúwk.
 .{karmargha}3{karma--ørgha} ({karma} + {Rgha} fr. {RghA}), úm. N. of a teacher.
 .{karmalocana}3{karma--locana} úm. N. of úúwk.
 .{karmavacana}3{karma--vacana} úm. (with íBuddh.) the ritual.
 .{karmavajra}3{karma--vajra} úmfn. "whose power (thunderbolt) is work" (said of S3u1dras) íMBh. i, 6487.
 .{karmavat}3{karma--vat} úmfn. busy with or employed in any work íMBh.
 .{karmavaza}3{karma--vaza} úm. the necessary influence of acts, fate (considered as the inevitable consequence of actions done in a former life)
 .; (úmfn.) being in the power of or subject to former actions íMBh. xiii.
 .{karmavazitA}3{karma--øvazi-tA} úmfn. the condition of having power over one's works (as a quality of a Bodhi-sattva) íBuddh.
 .{karmavATI}3{karma--vATI} úf. "demarcation or regulation of religious actions", a lunar day.
 .{karmavighna}3{karma--vighna} úm. an impediment to work, obstruction.
 .{karmavidhi}3{karma--vidhi} úm. rule of actions or observances, mode of conducting ceremonies íMn.
 .{karmaviparyaya}3{karma--viparyaya} úm. perversity of action, perverse action, mistake íHit.

.{karmavipAka}3{karma--vipAka} úm. " the ripening of actions ", úi.e. the good or evil consequences in this life of human acts performed in previous births (eighty-six consequences are spoken of in the S3a1ta1tapa-smr2iti) îMBh. îYa1jn5. &c. [259,2]
.; N. of several works
.; {-saMgraha} úm. N. of úúwk.
.; {-sAra} úm. úid.
.{karmavirodhin}3{karma--virodhin} úmfn. disturbing or preventing any one's works îSa1y.
.{karmavizeSa}3{karma--vizeSa} úm. variety of acts or actions îW.
.{karmavyatihAra}3{karma--vyatihAra} úm. reciprocity of an action îPa1n2.
.{karmazataka}3{karma--zataka} úm. N. of a Buddhist work.
.{karmazalya}3{karma--zalya} úm. an impediment of action îNa1t2yas3.
.{karmazAIA}3{karma--zAIA} úf. workshop , the hall or room where daily work is done , sitting-room îMBh. îR.
.{karmazAII}3{karma--zAII} úf. N. of a river in Caturgra1ma.
.{karmazIIa}3{karma--zIIa} úmfn. assiduous in work îL.
.; one who perseveres in his duties without looking to their reward îW.
.; úm. N. of a man îBuddh.
.{karmazUra}3{karma--zUra} úm. a skilful or clever workman îL.
.; (úmfn.) assiduous , laborious îL.
.{karmazauca}3{karma--zauca} úm. humility îL.
.{karmazreSTha}3{karma--zreSTha} úm. N. of a son of Pulaha by Gati îBhP. îVP.
.{karmasaMvatsara}3{karma--saMvatsara} úm. the calendar year of 360 days.
.{karmasaMgraha}3{karma--saMgraha} úm. assemblage of acts (comprising the act , its performance , and the performer) îW.
.{karmasaciva}3{karma--saciva} úm. an officer , assistant îL.
.{karmasaMnyAsika}3{karma--saMnyAsika} úmfn. one who has given up works , an ascetic îL.
.{karmasamApta}3{karma--samApta} úmfn. one who has performed all religious actions îA1p.
.{karmasaMbhava}3{karma--saMbhava} úmfn. produced by or resulting from acts.
.{karmasAkSin}3{karma--sAkSin} úm. " the witness of all acts " , the sun îL.
.{karmasAdhaka}3{karma--sAdhaka} úmfn. accomplishing a work.
.{karmasAdhana}3{karma--sAdhana} úm. implement , means
.; articles essential to the performance of any religious act.
.{karmasArathi}3{karma--sArathi} úm. a companion , assistant îBhP.
.{karmasiddhi}3{karma--siddhi} úf. accomplishment of an act , success îMa1lav. îKum.
.{karmasena}3{karma--sena} úm. N. of a king îKatha1s.
.{karmasenIya}3{karma--øsenIya} úmfn. belonging to that king îib.

.{karmastava}3{karma--stava} úm. N. of úúwk.
.{karmastha}3{karma--stha} úmfn. contained or being in the object.
.{karmasthAna}3{karma--sthAna} úm. public office or place of business îRa1jat.
.; a stage or period in the life of an A1ji1vika (" q.v.) îT.
.{karmasthAsta}3{karma--stha} úmfn. clever in business îL.
.{karmahIna}3{karma--hIna} {As} úm. úpl. , N. of a Vaishn2ava sect.
.{karmahetu}3{karma--hetu} úmfn. caused by acts , arising from acts.
.{karmAkSama}3{karmA7kSama} úmfn. incapable of business.
.{karmAGga}3{karmA7Gga} úm. part of any act , part of a sacrificial rite.
.{karmA7Iva}3{karmA7jIva} úm. livelihood earned by work , trade , profession îVarBr2S.
.{karmAtman}3{karmA7tman} úmfn. one whose character is action , endowed with principles of action , active , acting îMn. i , 22 & 53 îTattvas. &c.
.{karmAditya}3{karmA7ditya} úm. N. of a king.
.{karmAdhikAra}3{karmA7dhikAra} úm. the right of action îMW.
.{karmAdhyakSa}3{karmA7dhyakSa} úm. overseer or superintendent of actions îS3vetUp. vi , 11.
.{karmAnubandha}3{karmA7nubandha} úm. connection with or dependance upon acts îW.
.{karmAnubandhin}3{karmA7nubandhin} úmfn. connected with or involved in works îib.
.{karmAnurUpa}3{karmA7nurUpa} úmfn. according to action , according to function or duty îW.
.; {-tas} úind. conformably to act or function îib.
.{karmAnuSThAna}3{karmA7nuSThAna} úm. the act of practising one's duties , discharging peculiar functions îW.
.{karmAnuSThAyin}3{karmA7nuSThAyin} úmfn. practising duties , performing rites &c. îW.
.{karmAnusAra}3{karmA7nusAra} úm. consequence of or conformity to acts îW.
.; {-tas} úind. according to one's deeds îW.
.{karmAnta}3{karmA7nta} úm. end or accomplishment of a work îMr2icch. îSubh.
.; end or conclusion of a sacred action îSa1mavBr. îKarmapr.
.; work , business , action , management , administration (of an office) îMBh. îMn. îYa1jn5. &c.
.; tilled or cultivated ground îL.
.{karmAntara}3{karmA7ntara} úm. interval between religious actions , suspense of such an action îMBh. îR.
.; another work or action îBhP. x , 9 , 1 îNya1yam. &c.
.{karmAntika}3{karmA7ntika} úmfn. completing an act îW.
.; úm. a labourer , artisan îR.
.; {-loka} úm. labourers îKa1d.

.{karmAbhidhAyaka}3{karmA7bhidhAyaka} úmfn. enjoining or prescribing duties or acts íW.
 .{karmAbhidhAyin}3{karmA7bhidhAyin} úmfn. úid. íib.
 .{karmArambha}3{karmA7rambha} úm. commencement of any act íW.
 .{karmArha}3{karmA7rha} úmfn. fit for work , able to perform a sacrificial rite íJyot.
 .; úm. a man íL.
 .{karmAzaya}3{karmA7zaya} úm. receptacle or accumulation of (good and evil) acts íSarvad. íComm. on íBa1dar.
 .; on íNya1yad. &c.
 .{karmAzritabhakta}3{karmA7zrita-bhakta} {As} úm. úpl. , N. of a Vaishn2ava sect.
 .{karmendriya}3{karme7ndriya} ún. an organ of action (five in number like the five organs of sense , viz. hand , foot , larynx , organ of generation , and excretion) íMBh. íMn. ii , 91 íVeda1ntas. 91 , &c.
 .{karmodAra}3{karmo7dAra} ún. any honourable or valiant act , magnanimity , prowess íW.
 .{karmodyukta}3{karmo7dyukta} úmfn. actively labouring , busily engaged íW.
 .{karmodyoga}3{karmo7dyoga} úm. activity in work íW.
 .{karmopakaraNa}3{karmo7pakaraNa} úmfn. one who gives aid by work. _
 .{karmaka}2{karmaka} úifc. = {karman} , work , action &c. (cf. {a-kø} , {sa-kø} , &c.) _
 .{karmaTha}2{karmaTha} úmfn. capable of work , skilful or clever in work , clever íPa1n2. íBhat2t2.
 .; working diligently , eagerly engaged in sacred actions or rites íRa1jat. &c. [259,3]
 .; úm. the director and performer of a sacrifice íW. _
 .{karmaNi}2{karmaNi4} úmfn. connected with or being in the action íS3Br. vi , 6 , 4 , 9. _
 .{karmaNya}2{karmaNya4} úmfn. skilful in work , clever , diligent íRV. i , 91 , 20 ; iii , 4 , 9 íAV. vi , 23 , 2 íTS. &c.
 .; proper or fit for any act , suitable for a religious action íGaut. &c.
 .; (úifc.) relating to any business or to the accomplishment of anything íSus3r.
 .; ({A}) , úf. wages , hire íL.
 .; ({am}) , ún. energy , activity íW.
 .{karmaNyatA}3{karmaNya4--tA} úf. cleverness
 .; activity íVarYogay.
 .{karmaNyabhuj}3{karmaNya4--bhuj} úmfn. receiving wages , working for hire íL.
 .{karmaNyabhuj}3{karmaNyA-bhuj} úmfn. úid. íL. _
 .{karmanda}2{karmanda} úm. N. of a man (author of a Bhikshu-su1tra) íPa1n2. 4-3 , 111. _
 .{karmandin}2{karmandin} {I} úm. one who studies Karmanda's work íib.

.; a beggar (= {bhikSu}) íL. _
 .{karmara}2{karmara} úm. Averrhoa Carambola (cf. {karmAra}) íL.
 .; ({I}) , úf. the manna of the bamboo íL. _
 .{karmaraka}2{karmaraka} úm. úid. (cf. {karma-raGga}.) _
 .{karmaza}2{karmaza} úm. N. of a son of Pulaha (= {karma-zreSTha}) íVP. _
 .{karmasa}2{karmasa} úm. v. l. for the last. _
 .{karmAra}2{karmA4ra} úm. an artisan , mechanic , artificer
 .; a blacksmith &c. íRV. x , 72 , 2 íAV. iii , 5 , 6 íVS. íMn. iv , 215 &c.
 .; a bamboo íL.
 .; Averrhoa Carambola íL.
 .{karmAravana}3{karmA4ra--vana} ún. N. of a place , úg. {kSubhnA7di}. _
 .{karmAraka}2{karmAraka} úm. Averrhoa Carambola íL. _
 .{karmika}2{karmika} úmfn. active , acting , úg. {vrIhy-Adi} and {purohitA7di}. _
 .{karmin}2{karmin} úmfn. acting , active , busy
 .; performing a religious action , engaged in any work or business íA1s3vS3r. íMBh. íBhP. &c.
 .; belonging or relating to any act íW.
 .; ({I}) , úm. performer of an action íSarvad.
 .; labourer , workman íVarBr2S.
 .; Butea frondosa íNigh. _
 .{karmiSTha}2{karmiSTha} úmfn. (superl. of the last) very active or diligent íL. _
 .{karmINa}2{karmINa} úmfn. only úifc. , cf. {anuSTu4p-karmI4Na} , {alaM-karmINa}. _
 .{karmaSa}1{karmaSa} = {kalmaSa} , ^q.v. _
 .{karmIra}1{karmIra} = {kirmIra} , ^q.v. _
 .{karv}1{karv} úcl. 1. úP. {karvati} , ÷to be proud , boast íDha1tup. xv , 72 (cf. {kharv} , {garv}.) _
 .{karva}1{karva} úm. (ú1. {kRR}) íUn2. i , 155) , love íL.
 .; a mouse , rat íL. _
 .{karvaTa}1{karvaTa} ({as} úm. íL.) , ún. declivity of a mountain íL.
 .; a village , market-town , the capital of a district (of two or four hundred villages) íW.
 .; cf. {kAvaTa} íYa1jn5. ii , 167 íHcat. &c.
 .; ({As}) , úm. úpl. , N. of a people íMBh. ii , 1098 íVarBr2S.
 .; ({I}) , úf. N. of a river íR. _
 .{karvaTaka}2{karvaTaka} ún. (?) declivity of a mountain íL. _
 .{karvara}1{ka4rvara}1 úmfn. (ú1. {kR}) , a deed , action íRV. vi , 24 , 5 ; x , 120 , 7 íAV. _
 .{karvara}1{karvara}2 or {karbara} úmfn. (ú1. {kRR}) íUn2. ii , 123) , variegated , spotted íL.
 .; úm. sin íL.
 .; a Rakshas íL.

.; a tiger îL.
.; a particular medicament îL.
.; ({I}), úf. night îL.
.; a RaIkshasi îL.
.; a tigress îL.
.; the leaf of Asa foetida îL.
.; N. of Durga1 îL.
.; ({am}), ún. red lead îL. (cf. {karbu}, {karbura}, &c.
.; {karavI}
.; {kAravI}.) _
.; {karviNI}1{karviNI} úf. a term for the Svarabhakti between {I} and {h} îComm. on îTPra1t. _
.; {karzana}1{karzana} úmfn. (û{kRz}), rendering lean, attenuating, causing emaciation îSus3r.
.; troubling, hurting îMBh. xiii, 6307 (cf. {karSaNa})
.; ({am}), ún. the act of rendering lean, causing emaciation îCar. _
.; {karzanIya}2{karzanIya} úmfn. serving for emaciation îCar. _
.; {karzita}2{karzita} úmfn. emaciated, thin îR. îSus3r. îRagh. îKum. &c.
—
.; {karzya}2{karzya} úm. turmeric plant îL. _
.; {karzapha}1{karza4pha} úm. a class of imps or goblins îAV. iii, 9, 4.
—
.; {karSa}1{karSa} úm. (û{kRS}), the act of drawing, dragging îPa1n2.
.; (with and without {halasya}) ploughing, agriculture îA1p. îYa1jn5. ii, 217
.; " anything scratched off "", - {kSama-karSa-mizra4}
.; ({as}, {am}), úm. ún. a weight of gold or silver (= 16 Ma1shas = 80 Rettis = 1/4 Pala = 1/400 of a Tula1 = about 176 grains troy
.; in common use 8 Rettis are given to the Ma1sha, and the Karsha is then about 280 grains troy) îSus3r. îVarBr2S. &c. [260,1]
.; Terminalia Bellerica (also called {akSa}, -q.v.) îL.
.; a boat îL.
.; {karSaphala}3{karSa--phala} úm. Terminalia Bellerica îL.
.; ({A}), úf. Emblica officinalis îL.
.; {karSArdha}3{karSA7rdha} ún. = {tolaka} îL. _
.; {karSaka}2{karSaka} úmfn. pulling to and fro, dragging, tormenting, vexing îAgP.
.; ploughing, one who ploughs or lives by tillage, a husbandman îGaut. îMBh. îYa1jn5. &c. _
.; {karSaNa}2{karSaNa} úmfn. pulling to and fro, dragging, tormenting, vexing (v. l. {karzana}) îMBh. îR. &c.
.; extending (in time), AîPra1t.
.; the act of drawing or dragging near îS3ak. (v. l.)
.; drawing out, pulling off
.; tugging, pulling (cf. {keza-kø}), drawing to and fro, removing, hurting, injuring, tormenting îMn. vii, 112 îMBh. îSus3r. &c.

.; drawing back, bending (a bow) îRagh. xi, 46 (cf. {dhanuS-kø})
.; prolonging (a sound) îSam2hUp.
.; ploughing, cultivating the ground îMn. iv, 5 îMBh. îBhP.
.; cultivated land îMBh. iii, 10082
.; erroneous for {karzana}, -q.v. îCar.
.; ({I}), úf. N. of a plant (= {kSIriNI}) îL. _
.; {karSaNi}2{karSaNi} úf. an unchaste woman (" attracting men "" îBRD.
.; erroneous for {dharSaNi} îT. îL. _
.; {karSaNIya}2{karSaNIya} úmfn. to be drawn or pulled &c.
.; ({am}), ún. (?) a kind of defensive weapon îHariv. 14459. _
.; {karSi}2{karSi4} úmfn. drawing, furrowing îKapisht2h. (cf. {kA4rSi}.)
—
.; {karSita}2{karSita} úmfn. ploughed îL. _
.; {karSin}2{karSin} úmfn. drawing along, pulling, dragging îRagh. îMr2icch. &c.
.; attractive, inviting îRagh. xix, 11
.; ploughing, furrowing
.; úm. a ploughman, peasant, husbandman îKatha1s.
.; ({iNI}), úf. the bit of a bridle îL.
.; a particular plant (= {kSIriNI}) îL. _
.; {karSU}2{karSU4} {Us} úf. (îUn2. i, 82) a furrow, trench, incision îS3Br. îKa1tyS3r. &c.
.; a river, canal îComm. on îUn2.
.; ({Us}), úm. a fire of dried cow-dung îib.
.; agriculture îL.
.; livelihood îL.
.; {karSUzaya}3{karSU4--zaya} úmfn. lying in a trench
.({karSU-zayasya@zazasya@vratam}, a kind of vow îA1rshBr. 72, 3).
.; {karSUSveda}3{karSU4--sveda} úm. causing sweat by (putting hot coals in) a trench-like receptacle (underneath the bed of a sick person) îCar.
—
.; {karSApaNa}1{karSApaNa} = {kArSApaNa}, -q.v. _
.; {karhi}1{ka4rhi} úind. (fr. 2. {ka}), when? at what time? îPa1n2. 5-3, 21
.; (with {svid}, or {cid} or {api} [îBhP. v, 17, 24]) at any time îRV. îMBh. îBhP. &c.
.; (with {cid} and a particle of negation) never, at no time îMn. îPan5cat. &c.; [cf. Goth. ¶{hvar}, " where? " Eng. ¶{where} ?] _
.; {kal}1{kal}1 úcl. 1. úA1. {kalate}, ÷to sound îDha1tup. xiv, 26
.; ÷to count îib.; [cf. Lat. ¶{calculo}.] _
.; {kal}1{kal}2 úcl. 10. úP. (rarely úA1.) {kAlayati} ({øte}), ÷to push on, drive forward, drive before one's self or away, carry off îMBh. îBhP.
.; ÷to go after (with hostile intention), persecute îR. iii, 41, 26
.; ÷to count, tell over îMBh. iii, 14853
.; ÷to throw îL.

.; ÷to announce the time (?). _
 .{kal}1{kal}3 úP. (rarely úA1.) {kalayati} ({øte}), to impel , incite , urge on îMBh. îBhP. &c.
 .; ÷to bear , carry îGi1t. îS3a1ntis3. &c.
 .; ÷to betake one's self to îNaish. ii , 104
 .; ÷to do , make , accomplish îBhartr2. iii , 20 îSa1h.
 .; ÷to utter a sound , murmur îNaish. îS3is3. &c.
 .; (sometimes in connection with nouns merely expressing the verbal conception , úe.g. {mUrchAM} û{kal} , to swoon îBa1lar.
 .; {culukaM@jalasya} û{kal} , ÷to take a draught of water îib.)
 .; ÷to tie on , attach , affix îGi1t.
 .; ÷to furnish with
 .; ÷to observe , perceive , take notice of
 .; ÷to consider , count , take for îGi1t. îBa1lar. îRatna1v.
 .; (1. {kalaya} , col. 3.) _
 .{kalana}2{kana} úmf({A})n. (úifc.) effecting , causing îBhartr2.
 .; úm. Calamus Rotang îL.
 .; ({A}) , úf. the act of impelling , inciting îSu1ryas. i , 10
 .; doing , making , effecting îComm. on îMBh.
 .; behaving , behaviour îKatha1s.
 .; touching , contact îVarBr2S.
 .; tying on , putting on îS3is3. iii , 5
 .; (according to îMall. also letting loose , shedding , {Amocanam@avamocanaM@vA})
 .; the state of being provided with or having îBa1lar.
 .; calculation îJyot.
 .; ({am}) , ún. the act of shaking , moving to and fro îPrasannar.
 .; murmuring , sounding îW.
 .; an embryo at the first stage after conception îL. (cf. {kalaka})
 .; a spot , stain , fault , defect îL. (cf. {kalaGka}.) _
 .{kalita}2{kali} úmf. impelled , driven &c. (cf. ú3. {kal})
 .; made , formed îS3is3. iii , 81
 .; furnished or provided with îVikr. îBhpr. &c.
 .; divided , separated îL.
 .; sounded indistinctly , murmured îW. _
 .{kala}1{kala} úmf({A})n. (úetym. doubtful) indistinct , dumb îBr2A1rUp. îChUp.
 .; (úifc. , {bASpa} , or {azru} preceding) indistinct or inarticulate (on account of tears) îMBh. îR. &c. [260,2]
 .; low , soft (as a tone) , emitting a soft tone , melodious (as a voice or throat) îR. îBhP. îVikr. &c.
 .; a kind of faulty pronunciation of vowels îPat.
 .; weak , crude , undigested îL.
 .; úm. (scil. {svara}) a low or soft and inarticulate tone (as humming , buzzing &c.) îL.
 .; Shorea robusta îL.

.; (in poetry) time equal to four Ma1tras or instants îW.
 .; ({As}) , úm. úpl. a class of manes îMBh.
 .; ({am}) , ún. semen virile îL.
 .; Zizyphus Jujuba
 .; ({A}) , úf. - {kala} below.
 .{kalakaNTha}3{kala--kaNTha} úm. a pleasing tone or voice îL.
 .; ``" having a pleasant voice "" , the Indian cuckoo îL.
 .; a dove , pigeon îL.
 .; a species of goose îL.
 .; ({I}) , úf. the female of that goose îPrasannar.
 .; N. of an Apsaras îBa1lar.
 .{kalakaNThika}3{kala--kaNThika} úf. the female of the Indian cuckoo , S3a1rn3g.
 .{kalakaNThin}3{kala--kaNThin} úm. the Indian cuckoo îBa1lar.
 .{kalakala}3{kala--kala} úm. any confused noise (as a tinkling or rattling sound , the murmuring of a crowd &c.) îMr2icch. îS3is3. îRatna1v. &c.
 .; the resinous exudation of Shorea robusta îL.
 .; a N. of S3iva îMBh. xii , 10378
 .; {-rava} úm. a confused noise îBhartr2.
 .; {-vat} úmf. tinkling , rattling îAmar.
 .; {ø1A7rava} úm. a confused noise îPan5cat.
 .; {øle7zvaratIrtha} ún. N. of a Ti1rtha , S3ivP.
 .{kalakITa}3{kala--kITa} úm. N. of a village , úg. {palady-Adi}.
 .{kalakUjika}3{kala--kUjika} úf. a wanton , lascivious wife îW.
 .{kalakUTa}3{kala--kUTa} {As} úm. úpl. , N. of a warrior-tribe îPa1n2. 4-1 , 173.
 .{kalakUNika}3{kala--kUNika} úf. = {-kUjika} above îL.
 .{kalaghoSa}3{kala--ghoSa} úm. the Indian cuckoo îL.
 .{kalaMkaSa}3{kala--øM-kaSa} úm. a lion îL.
 .; a cymbal îL.
 .{kalaMkura}3{kala--øMkura} úm. an eddy , whirlpool îL.
 .{kalacuri}3{kala--curi} úm. N. of a royal family îBa1lar.
 .{kalacUri}3{kala--cUri} úm. úid.
 .{kalaja}3{kala--ja} úm. a cock îBhpr.
 .{kalatA}3{kala--tA} úf.
 .{kalatva}3{kala--tva} ún. melody , music îW.
 .{kalatUlikA}3{kala--tUlikA} úf. a wanton or lascivious woman îL. (cf. {-kUNika} above.)
 .{kaladhUta}3{kala--dhUta} ún. silver îL.
 .{kaladhauta}3{kala--dhauta} ún. gold and silver îMBh. îS3is3. îPrasannar. &c.
 .; ({as} , {am}) , úm. ún. a low or pleasing tone îL.
 .; (úmf.) golden îR.
 .; {-maya} úmf. golden îHcat.
 .; {-lipi} úf. (?) a streak of gold , illumination of a îMS. with gold

îGi1t.

.{kaladhvani}3{kala--dhvani} úm. a low and pleasing tone îL.

.; (in mus.) a particular time

.; ~" having a pleasing voice ~", the Indian cuckoo îL.

.; a pigeon îL.

.; a peacock îL.

.{kalanAtha}3{kala--nAtha} úm. N. of an author.

.{kalanAda}3{kala--nAda} úm. a kind of goose îL. (cf. {-haMsa} below.)

.{kalabhava}3{kala--bhava} úm. the thorn-apple tree îL.

.{kalabhASaNa}3{kala--bhASaNa} ún. the act of speaking in a low voice.

.{kalabhASin}3{kala--bhASin} úmfn. speaking with a pleasing voice

îMa1lav.

.{kalabhairava}3{kala--bhairava} úm. or ún. (?), N. of a deep ravine in the mountain between the rivers Ta1pi1 and Narmada1.

.{kalamUka}3{kala--mUka} úmfn. deaf and dumb (cf. {kalla-mUka}) îL.

.{kalarava}3{kala--rava} úm. a low sweet tone îBhartr2.

.; ~" having a sweet voice ~", the Indian cuckoo îL.

.; a pigeon îL.

.{kalavacas}3{kala--vacas} úmfn. speaking sweetly, singing îL.

.{kalavikarNI}3{kala--vikarNI} úf. N. of a form of Durga1 îHcat.

.{kalavikala}3{kala--vikala} úm. N. of an Asura

.; {-vadha} úm. N. of a chapter of the Gan2e7s3a-pura1n2a.

.{kalavyAghra}3{kala--vyAghra} úm. a mongrel breed between a tigress and panther îL.

.{kalasvana}3{kala--svana} úmfn. having a charming voice (as a bird) îL.

.{kalasvara}3{kala--svara} ún. a low musical sound îW.

.{kalahaMsa}3{kala--haMsa} úm. N. of several species of the Han6sa bird or goose îMBh. îR. îPan5cat. &c.

.; an excellent king îL.

.; Brahma or the Supreme Spirit îL.

.; a particular metre (consisting of four lines of thirteen syllables each)

.; ({I}), úf. the female of the Kala-han6sa above îRagh. viii, 58.

.{kalahaMsaka}3{kala--haMsaka} úm. a kind of duck or goose îKa1d.

.{kalAnunAdin}3{kala7nunAdin} úm. ~" giving out a low note ~", a sparrow îL.

.; the Ca1taka bird îL.

.; a kind of bee îL.

.{kalA1Apa}3{kala71Apa} úm. a sweet sound, pleasing voice îKatha1s.

.; ~" having a low voice ~", a bee îL.

.{kalottAla}3{kalo7ttAla} úmf({A})n. sweet and loud (as a voice) îGi1t. i, 47. _

.{kalaka}1{kakaka} úm. a sort of fish îL.

.; a kind of prose îL.

.; ({am}), ún. the root of Andropogon Muricatus îL. _

.{kalaGka}1{kalaGka} úm. (úetym. doubtful) a stain, spot, mark, soil

.; defamation, blame îKatha1s. îMr2icch. &c.

.{kalaGkakara}3{kalaGka--kara} úmfn. causing stains, soiling

.; censorious, calumniating, defaming.

.{kalaGkakalA}3{kalaGka--kalA} úf. a digit of the moon in shadow îGi1t.

.{kalaGkamaya}3{kalaGka--maya} úmfn. full of stains, spotted

.; calumniated, defamed.

.{kalaGkalekhA}3{kalaGka--lekhA} úf. a line of spots, spotted streak îRagh. xiii, 15.

.{kalaGkahRt}3{kalaGka--hRt} úm. N. of S3iva.

.{kalaGkAGka}3{kalaGka7Gka} úm. the spots or marks of the moon îR. _

.{kalaGkaya}2{kalaGkaya} úNom. úP. {ka4laGkayati}, to spot, soil îKa1d.

.; ÷to defame, disgrace îDas3. _

.{kalaGkita}2{kalaGkita} úmfn. spotted, soiled, stained, disgraced, defamed îBhartr2. îKatha1s. &c. _

.{kalaGkin}2{kalaGkin} úmfn. úid. îKa1vya7d. îNaish. &c. _

.{kalaMkura}1{kalaM-kura} ~ {kala}. _

.{kalaJja}1{kalaJja} úm. Calamus Rotang

.; tobacco

.; a particular weight (= 10 Ru1pakas) îBhpr.

.; an animal (struck with a poisonous weapon) îL. [260,3]

.; ({am}), ún. the flesh of such an animal îNya1yam. _

.{kalaTa}1{kalaTa} ún. the thatch of a house îL. (cf. {kuTala}.) _

.{kalata}1{kalata} úmfn. bald-headed îL. (cf. {khalati}.) _

.{kalatra}1{kalatra} ún. a wife, consort îMBh. îBhartr2. îHit. &c.

.; the female of an animal îVikr.

.; the hip and loins îL.

.; pudendum muliebre îL.

.; a royal citadel, a stronghold or fastness îW.

.; (in astron.) the seventh lunar mansion îVarBr2.

.{kalatratA}3{kalatratA} úf. the state of being a wife or consort, Ratna1v.

.{kalatratvat}3{kalatratvat} úmfn. having a wife, united with one's wife îBhP. îMr2icch. &c.

.{kalatrIkR}3{kalatratI-ûkR} to make any one one's wife îViddh. _

.{kalatrin}2{kalatrin} úmfn. having a wife îRagh. viii, 82. _

.{kalantaka}1{kalandaka} = the next. _

.{kalandaka}1{kalandaka} úm. a squirrel (or a kind of bird ?) îBuddh.

.; a particular vessel used by S3raman2as îBuddh.

.; ({ikA}), úf. = {kalindikA}, ~ q.v. _

.{kalandana}2{kalandana} úm. N. of a man. _

.{kalandara}1{kalandara} úm. a man of a mixed caste îBrahmaP. _

.{kalandhu}1{kalandhu} úm. a kind of vegetable (= {gholi}) îL. _

.{kalabha}1{kalandhu} úm. (û3. {kal} îUn2. iii, 122), a young elephant (one thirty years old) îRagh. îMr2icch. îPan5cat. &c.

.; a young camel îPan5cat. iv

.; Datura Fastuosa (= {dhustUra}) îL.
.; ({I}), úf. a sort of vegetable îL.
.{kalabhavallabha}3{kalabha--vallahba} úm. N. of a tree îL. _
.{kalabhaka}2{kalabhaka} úm. the young of an elephant îKa1d. _
.{kalama}1{kalama} úm. (û1. {kal} îUn2. iv , 84) , a sort of rice (sown in May and June and ripening in December or January) îSus3r. îRagh. &c.
.; a reed for writing with ; [cf. Lat. ¶{calamus}]
.; Gk. \$
.; and Arab. \$]
.; a &&&81138[260 ,3] thief îL.
.{kalamagopavadhU}3{kalama--gopa-vadhU} úf. a woman employed to guard a rice-field îS3is3. vi , 49.
.{kalamagopI}3{kalama--gopI} úf. úid. îBa1lar.
.{kalamasthAna}3{kalama--sthAna} ún. an ink-stand îL.
.{kalamottama}3{kalamo7ttama} úm. fragrant rice îL. _
.{kalamba}2{kalamba} úm. the stalk of a pot-herb îL.
.; Convolvulus repens îL.
.; Nauclea Cadamba îL.
.; an arrow îL.
.; ({I}), úf. Convolvulus repens îHariv.
.; ({am}), ún. a panicle of flowers (?) îCar.
.; Calumba-root îW. (cf. {kaDamba} , {kadamba}.) _
.{kalambaka}2{kalambaka} úm. a species of Kadamba îL.
.; ({ika}), úf. Convolvulus repens îL.
.; ({ike}), úf. údu. the nape of the neck îL. _
.{kalambukA}2{kalambukA} úf. Convolvulus repens îJain. _
.{kalambU}2{kalamBU} {Us} úf. úid. îL. _
.{kalambuTa}1{kalamBUta} ún. fresh butter îL. _
.{kalaya}1{kalamya}1 úNom. úP. (fr. {kali}) {kalayati} , to take hold of the die called Kali îKa1s3. on îPa1n2. 3-1 , 21. _
.{kalaya}1{kalamya}2 v. l. for {kala-ja} , ~ q.v. _
.{kalayaja}1{kalamyaja} = {kalalaja} below îNpr. _
.{kalala}1{kalamala} ún. ({as} úm. îL.) the embryo a short time after conception îSus3r. îBhP. (cf. {kalana}.) _
.{kalalaja}1{kalamalaja} úm. the resinous exudation of the Shorea robusta îL. (cf. {kala-kala}.)
.{kalalajodbhava}3{kalamalajo7dbhava} úm. Shorea robusta îL. _
.{kalaviGka}1{kalamavi4Gka} úm. a sparrow îVS. îTS. &c. îMn. &c.
.; the Indian cuckoo îKa1ran2d2.
.; a spot , stain (cf. {kalaGka}) îL.
.; a white Ca1mara îL.
.; N. of a plant (= {kaliGg4aka}) îL.
.; N. of a Ti1rtha îMBh.
.{kalaviGkasvara}3{kalamavi4Gka--svara} úm. a kind of Sama1dhi (~ q.v.) îKa1ran2d2. _
.{kalaza}1{kalamaza} úm. (ún. îL.) a waterpot , pitcher , jar , dish îRV.

&c. îS3ak. îHit. &c. (the breasts of a woman are frequently compared to jars , cf. {stana-kø} and {kumbha})
.; úm. a butter-tub , churn îMBh.
.; a particular measure (= {droNa}) îS3a1rn3gS.
.; a round pinnacle on the top of a temple (esp. the pinnacle crowning a Buddhist Caitya or Stu1pa) îKa1d.
.; N. of a man îRV. x , 32 , 9
.; of a poet
.; of a Na1ga îMBh. v
.; ({I}), úf. a pitcher &c. îBa1lar.
.; a churn îL.
.; Hemionitis cordifolia îSus3r.
.; N. of a Ti1rtha îMBh.
.; [cf. Gk. \$; Lat. ¶{calix}].
.{kalazajanman}3{kalamaza--janman} úm. N. of &&&81191[260 ,3] Agastya îSkandaP.
.{kalazadir}3{kalamaza--di4r} úmfn. one whose pitcher is broken îS3Br. iv.
.{kalazapura}3{kalamaza--pura} ún. N. of a town îKatha1s. [261,1]
.{kalazapotaka}3{kalamaza--potaka} úm. N. of a Na1ga îMBh.
.{kalazabhU}3{kalamaza--bhU} úm. ``" jar-born " , N. of Agastya îBa1lar.
.{kalazayoni}3{kalamaza--yoni} úm. úid. îKa1d.
.; N. of Dron2a îHcar.
.{kalazodara}3{kalamazo7dara} úm. N. of an attendant in Skanda's retinue îMBh.
.; of a Daitya îHariv.
.; ({I}), úf. N. of a great river îKa1ran2d2.
.{kalazodbhava}3{kalamazo7dbhava} úm. N. of Agastya îBa1lar. _
.{kalazi}2{kalamazi} úf. a water-pot , pitcher , jar îL.
.; a churn îS3is3. xi , 8
.; Hemionitis cordifolia îL. _
.{kalazI}2{kalamazI} úf. of {kalaza}.
.{kalazIkaNTha}3{kalamazI--kaNTha} úm. N. of a man , and ({As}) , úm. úpl. his descendants , úg. {upakA7di}.
.{kalazIpadI}3{kalamazI--padI} úf. a woman with feet like a water-jar , úg. {kumbhapady-Adi}.
.{kalazImukha}3{kalamazI--mukha} úm. a sort of musical instrument îL.
.{kalazIsuta}3{kalamazI--suta} úm. N. of Agastya îL. _
.{kalasa}1{kalamasa} v. l. for {kalaza} above. _
.{kalasi}2{kalamasi} v. l. for {kalazi} above. _
.{kalaha}1{kalamaha}1 úm. (ún. îL.) strife , contention , quarrel , fight îMBh. îMn. &c.
.; the sheath of a sword îL.
.; a road , way îW.
.; deceit , falsehood îW.
.; violence without murderous weapons , abuse , beating , kicking îW.

.; ({A}), úf. N. of a woman.
 .{kalahakandala}3{kalah--kandala} úm. N. of an actor.
 .{kalahakAra}3{kalah--kAra} úmf({I})n. quarrelsome , turbulent ,
 contentious , pugnacious îPa1n2. îHit.
 .; N. of the wife of Vikrama-can2d2a îKatha1s.
 .{kalahakArikA}3{kalah--kArikA} úf. a species of bird îVarBr2S.
 .{kalahakArin}3{kalah--kArin} úmf. quarrelsome , contentious.
 .{kalahanaAzana}3{kalah--nAzana} úm. Guilandina Bonduc îL.
 .{kalahapriya}3{kalah--priya} úmf({A})n. fond of contention ,
 quarrelsome , turbulent îR.
 .; N. of Na1rada îMBh.
 .; of a king îL.
 .; ({A}), úf. Gracula religiosa îL.
 .{kalahavat}3{kalah--vat} úmf. having a quarrel , quarreling with
 îPan5cat.
 .{kalahAkulA}3{kalahA7kulA} úf. Gracula religiosa îL.
 .{kalahAGkura}3{kalahA7Gkura} úm. N. of a man.
 .{kalahAntaritA}3{kalahA7ntaritA} úf. a heroine separated from her lover
 in consequence of a quarrel îSa1h. îG11t. &c.
 .{kalahApahRta}3{kalahA7pahRta} úmf. taken away by force îW. _
 .{kalahA}2{kalahA}2 úNom. úP. {kalahati} , to quarrel îMBh. xii , 5349.
 _
 .{kalahAya}2{kalahAya} úNom. úA1. {øyate} , to quarrel , contend
 îPa1n2. 3-1 , 17. _
 .{kalahin}2{kalahin} úmf. contentious , quarrelsome îA1s3vGr2. îChUp.
 &c. _
 .{kalahu}1{kalahu} úm. (f. ?) a particular high number îLalit. (cf.
 {karahu}.) _
 .{kala}1{kalaA4} úf. (úety. doubtful) a small part of anything , any
 single part or portion of a whole , esp. a sixteenth part îRV. viii , 47
 , 17 îTS. îS3Br. îMn. &c.
 .; a digit or one-sixteenth of the moon's diameter îHit. îKatha1s.
 .; (personified as a daughter of Kardama and wife of Mari1ci îBhP.)
 .; a symbolical expression for the number sixteen îHcat.
 .; interest on a capital (considered as a certain part of it) îS3is3. ix
 , 32
 .; a division of time (said to be 1/900 of a day or 1-6 minutes îMn. i ,
 64 îHariv.
 .; or 1/1800 of a day or 0-8 minutes îComm. on îVP.
 .; or 2 minutes and 26 54/201 seconds îSus3r.
 .; or 1 minute and 35 205/301 , seconds , or 8 seconds îBhavP.)
 .; the sixtieth part of one-thirtieth of a zodiacal sign , a minute of a
 degree îSu1ryas.
 .; (in prosody) a syllabic instant
 .; a term for the seven substrata of the elements or Dha1tus of the
 human body (viz. flesh , blood , fat , phlegm , urine , bile , and semen

.; but according to Hemacandra , {rasa} , `` chyle "" , {asthi} , ``
 bone "" , and {majjan} , `` marrow "" , take the place of phlegm ,
 urine , and bile) îSus3r.
 .; an atom (there are 3015 Kala1s or atoms in every one of the six
 Dha1tus , not counting the {rasa} , therefore in all 18090)
 .; (with Pa1s3upatas) the elements of the gross or material world
 îSarvad.
 .; an embryo shortly after conception (cf. {kalana})
 .; a designation of the three constituent parts of a sacrifice (viz.
 {mantra} , {dravya} , and {zradhA} îNi1lak. on îMBh. [ed. Bomb.] xiv
 , 89 , 3)
 .; the menstrual discharge îL.
 .; any practical art , any mechanical or fine art (sixty-four are
 enumerated in the S3aivatantra [îT.]
 .; the following is a list of them: {gItam} , {vAdyam} , {nRtyam} ,
 {nAtyam} , {Alekyam} , {vizeSaka-cchedyam} ,
 {taNDula-kusuma-balivikArAH} , {puSpA7staranam} ,
 {dazana-vasanA7GgarAgAH} , {maNi-bhUmikA-karma} , {zayana-racanam} ,
 {udaka-vAdyam} , {udaka-ghAtaH} , {citra@yogAH} ,
 {mAlAya-grantha-vikalpAH} , {keza-zekharA7pIDayojanam} ,
 {nepathya-yogAH} , {karNa-pattra-bhaGgAH} , {gandha-yuktiH} ,
 {bhUSaNa-yojanam} , {indrajAlam} , {kaucumAra-yogAH} ,
 {hasta-lAghavam} , {citrazAkA7pUpa-bhakSya-vikAra-kriyA} ,
 {pAnaka-rasarAgA7sava-yojanam} , {sUcIvApa-karma} ,
 {vINA-Dama-ruka-sUtra-krIDA} , {prahelikA} , {pratimA} ,
 {durvacakayogAH} , {pustaka-vAcanam} , {nATakA7khyAyikA-darzanam} ,
 {kAvya-samasyA-pUraNam} , {paTTikA-vetrabANa-vikalpAH} ,
 {tarkU-karmANi} , {takSaNam} , {vAstu-vidyA} , {rUpya-ratna-parIkSA}
 , {dhAtu-vAdaH} , {maNi-rAga-jANam} , {Akara-jANam} ,
 {vRkSA7yur-veda-yogAH} , {meSa-kukkuTa-lAvaka-yuddha-vidhiH} ,
 {zuka-sArikA-pralApanam} , {utsAdanam} , {keza-mArjana-kauzalam} ,
 {akSara-muSTikA-kathanam} , {mlechitaka-vikalpAH} ,
 {deza-bhASA-jANam} , {puSpa-zakaTika-nimitta-jANam} ,
 {yantra-mArRkA} , {dhAraNa-mArRkA} , {saMpATyam} ,
 {mAnasI@kAvya-kriyA} , {kriyA-vikalpAH} , {chalitakayogAH} ,
 {abhidhAna-koSa-cchando-jANam} , {vastra-gopanAni} , {dyUta-vizeSaH}
 , {AkarSaNa-krIDA} , {bAlaka-krIDanakAni} ,
 {vainAyikInAM@vidyANAM@jANam} , {vaijayikInAM@vidyANAM@jANam}
 [261,2]
 .; ^ also îVa1tsy. i , 3 , 17) îR. îPan5cat. îBhartr2. &c.
 .; skill , ingenuity
 .; ignorance
 .; a low and sweet tone îBa1lar.
 .; a boat îL.
 .; a N. given to Da1ksha1yan2i1 in the region near the river
 Candrabha1ga1 îMatsyaP.

.; N. of a grammatical commentary.
 .{kalAMza}3{kala4--Mza} ({{kalA7Mza}}) , úm. the part of a part îBrahmaP.
 .{kalAkanda}3{kala4--kanda} ún. (?) a particular metre.
 .{kalAkuzala}3{kala4--kuzala} úmfn. skilled in the arts (enumerated above).
 .{kalAkeli}3{kala4--keli} úm. amorous play îBa1lar.
 .; ` " frolicsome " , N. of Kalma îL.
 .{kalAGkura}3{kala4--øGkura} ({{kalA7Gkø}}) , úm. N. of Mu1ladeva or Kan6sa (the author of a book on the art of stealing îT.).
 .; the bird Ardea Sibirica îL.
 .{kalAjAjI}3{kala4--jAjI} úf. N. of a tree îT.
 .{kalAjJa}3{kala4--jJa} úmf({A})n. skilled in arts îSubh.
 .; úm. an artist.
 .{kalAtman}3{kala4--øtman} ({{kalA7tø}}) , úf. a particular ceremony of ordination.
 .{kalAda}3{kala4--øda} ({{kalA7da}} ?) , úm. a goldsmith îJain.
 .{kalAdIkSA}3{kala4--dIkSA} úf. N. of úúwk.
 .{kalAdhara}3{kala4--dhara} úmfn. bearing or skilled in an art
 .; úm. ` " having digits " , the moon
 .; ` " bearing a digit of the moon " , N. of S3iva.
 .{kalAnAtha}3{kala4--nAtha} úm. ` " lord of the digits " , the moon îSubh.
 .; N. of an author of Mantras.
 .{kalAnidhi}3{kala4--nidhi} úm. ` " a treasure of digits " , the moon îDhu1rtas.
 .{kalAntara}3{kala4--øntara} ({{kalA7ntara}}) , ún. interest îRa1jat.
 .{kalAnyAsa}3{kala4--nyAsa} úm. tattooing a person's body with particular mystical marks îTantras.
 .{kalApa}3{kala4--øpa} ({{kalA7pa}} , fr. û{Ap}) , úm. ` " that which holds single parts together " , a bundle , band (cf. {jaTA-kø} , {muktA-kø} , {razanA-kø}) îMBh. îKum. &c.
 .; a bundle of arrows , a quiver with arrows , quiver îMBh. îR. &c.
 .; (once ún. îMBh. iii , 11454)
 .; a peacock's tail îMBh. îPan5cat. &c.
 .; an ornament in general îMa1lav.
 .; a zone , a string of bells (worn by women round the waist) îL.
 .; the rope round an elephant's neck îL.
 .; totality , whole body or collection of a number of separate things (esp. úifc.
 .; cf. {kriyA-kø} , &c.)
 .; the moon îL.
 .; a clever and intelligent man îL.
 .; N. of a grammar also called Kal1tantra (supposed to be revealed by Kal1rttikeya to S3arvavarman)
 .; N. of a village (cf. {kalApa-grAma}) îVP.
 .; a poem written in one metre îW.

.; ({{I}}) , úf. a bundle of grass îKa1tyS3r. îA1s3vS3r.
 .; {-khaJja} úm. a particular disease (said to be St. Vitus's dance
 .; v. l. {kalAyakhaJja}) îBhpr.
 .; {-grAma} úm. N. of a village îHariv. îBhP. îVP.
 .; {-cchanda} úm. an ornament of pearls consisting of twenty-four strings îL.
 .; {-tattvA7rNava} úm. N. of a commentary on the grammar called Kala1pa
 .; {-dvIpa} úm. v. l. for {kalApa-grAma} above
 .; {-varman} úm. N. of a man îKa1d.
 .; {-zas} úind. in bundles , bundle by bundle îMBh. xiii
 .; {-ziras} úm. N. of a man (v. l. {kapAla-ziras}) îR.
 .{kalApaka}3{kala4--øpaka} ({{kalApaka}}) , úm. a band , bundle îS3is3.
 .; a kind of ornament îMBh.
 .; a string of pearls îL.
 .; the rope round an elephant's neck îL.
 .; a sectarian mark on the forehead îL.
 .; ({{am}}) , ún. a series of four stanzas in grammatical connection (úí.e. in which the government of noun and verb is carried throughout , contrary to the practice of closing the sense with each stanza , úe.g. îKir. xvi , 21-24) îSa1h. 558
 .; = {candraka} îL.
 .; a debt to be paid when the peacocks spread their tails ({{kalApini}} [see {kalApin} below] {kAle@deyam@RNam} îKa1s3.) îPa1n2. 4-3 , 48.
 .{kalApin}3{kala4--øpin} ({{kalApin}}) , úmfn. furnished with a bundle of arrows , bearing a quiver with arrows îKa1tyS3r. îMBh.
 .; spreading its tail (as a peacock) îMBh. iii , 11585
 .; (with {kAla} , the time) when peacocks spread their tails îPa1n2. 4-3 , 48
 .; ({{I}}) , úm. a peacock îRagh. îPan5cat. &c.
 .; the Indian cuckoo îL.
 .; Ficus infectoria îL.
 .; N. of an ancient teacher îPa1n2. 4-3 , 104
 .; ({{inI}}) , úf. a peahen îS3atr.
 .; night îL.
 .; the moon îL.
 .; a species of Cyperus îL.
 .{kalApUra}3{kala4--pUra} {am} , {A} ún. úf. a kind of musical instrument îL.
 .{kalApUrNa}3{kala4--pUrNa} úmfn. filled up or counterbalanced by the sixteenth part of (úgen.) , ({{na@kalA-pUrNo@mama}} , he is not equal to the sixteenth part of myself , úí.e. he is far under me) îMBh. iv , 1299
 .; úm. ` " full of digits " , the moon îL.
 .{kalAbAhya}3{kala4--bAhya} ún. a kind of fault in singing îL.
 .{kalAbhara}3{kala4--bhara} úm. ` " possessing the arts " , an artist , mechanic îGaut.
 .{kalAbhRt}3{kala4--bhRt} úm. úid.

.; ` " digit-bearer " , the moon îL.
 .{kalAyana}3{kala4--øyana} ({kala7yana}) , úm. a tumbler , dancer (esp. one who dances or walks on the edge of a sword &c.) îL. [261,3]
 .{kalArUpa}3{kala4--rUpa} ún. a particular ceremony
 .; ({A}) , úf. N. of one of the five Mu1la-prakr2itis.
 .{kalArNava}3{kala4--ørNava} ({kala7rNava}) , úm. N. of a dancing-master îComm. on îPratalpar.
 .{kalAvat}3{kala4--vat} úm. ` " having digits " , the moon îKum.
 .; ({I}) , úf. a mystical ceremony (the initiation of the Tantrika student in which the goddess Durga1 is supposed to be transferred from the water-jar to the body of the novice) îTantras.
 .; (in mus.) a particular Mu1rchana1
 .; the lute of the Gandharva Tumburu îL.
 .; N. of an Apsaras
 .; of a daughter of the Apsaras Alambusha1 îKatha1s. cxxi , 111 ff.
 .; of several other women.
 .{kalAvAda}3{kala4--vAda} ún. N. of a Tantra.
 .{kalAvikala}3{kala4--vikala} úm. a sparrow îL. (cf. {kalavi4Gka}).
 .{kalAvid}3{kala4--vid} úmfn. knowing or conversant with arts
 .; ({t}) , úm. an artisan îVarBr2S.
 .; a Vidya1-dhara îL.
 .{kalAvidvas}3{kala4--vidvas} úm. úid. íib.
 .{kalAvidhi}3{kala4--vidhi} úm. the practice of the sixty-four arts
 .; {-tantra} ún. N. of a Tantra.
 .{kalAvilAsa}3{kala4--vilAsa} úm. N. of úúwk. on rhetoric.
 .{kalAzas}3{kala4--zas} úind. in single parts , part by úpart.
 .{kalAzAstra}3{kala4--zAstra} ún. N. of úúwk. by Vis3a1khila.
 .{kalAzlAghya}3{kala4--zlAghya} úm. N. of S3iva îSarvad. 95 , 19.
 .{kalAsAra}3{kala4--sAra} ún. N. of a Tantra. _
 .{kalikA}2{kalikA} úf. the sixteenth part of the moon îBhartr2.
 .; a division of time (= {kala} , ^q.v.)
 .; an unblown flower , bud îS3ak. îRagh. &c.
 .; the bottom or peg of the Indian lute (made of cane) îL.
 .; N. of several metres
 .; a kind of artificial verse (cf. {kAnta-kø})
 .; N. of úúwk. on medicine.
 .{kalikApUrva}3{kalikA7pUrva} ún. an unforeseen event (as birth &c.) partly resulting from an act and leading to totally unforeseen consequences (as heaven &c.)
 .; {paramA7pUrvajanako}'GgajanyA7pUrvabhedaH} îT.) îNya1yak. _
 .{kalAkula}1{kalaKula} ún. a kind of poison îL. (cf. {halAhala}.) _
 .{kalAGgala}1{kalaGgala} (úifc. úf. {A}) a kind of weapon [îBRD.] îMBh. iii , 642
 .; [according to îT. {sazataghn1kalAGgala} is thus to be resolved: {zataghnYA@sahitaM@sazataghn1kaM@tAdRzaM@lAGgalaM@yatra}
 .; in that case {kalAGgala} is no word.] _

.{kalAcika}1{kalaAcika} úm. (?) a ladle , spoon îL.
 .; ({A}) , úf. the fore-arm îL. _
 .{kalAcI}2{kalaAcI} úf. the fore-arm îL. _
 .{kalATIna}1{kalaATIna} úm. the white waterwagtail îL. _
 .{kalANDI}1{kalaANDI} úf. N. of a plant îL. _
 .{kalAdhika}1{kalaAdhika} úm. (fr. {kala} and {adhika} ?) , a cock îL. (cf. {kalAvika}.) _
 .{kalAnaka}1{kalaAnaka} úm. N. of one of the attendants of S3iva îL. _
 .{kalApa}1{kala7pa} &c. ^ {kala}. _
 .{kalAmaka}1{kalaAmaka} úm. a kind of rice (ripening in the cold season) îL. (cf. {kalama}.) _
 .{kalAmbi}1{kalaAmbi} úf. lending , usury îL. _
 .{kalAmbika}2{kalaAmbika} úf. úid. íib. _
 .{kalAya}1{kalaAya} úm. a sort of pea or pulse îMBh. îSus3r. &c.
 .; a kind of plant with darkcoloured flowers îS3is3. xiii , 21
 .; ({A}) , úf. a species of Du1rva1-grass îL.
 .{kalAyakhaJja}3{kalaAya--khaJja} úm. = {kalApa-khaJja} , ^q.v. , îS3a1rn3gS.
 .{kalAyaUpa}3{kalaAya--sUpa} úm. pea-soup îL. _
 .{kalAvika}1{kalaAvika} úm. = {kalAdhika} , ^q.v. _
 .{kalAvikala}1{kalaA-vikala} ^ {kala}. _
 .{kalAzuri}1{kalaAzuri} úm. N. of a royal family îL. (cf. {kalacuri}.) _
 .{kalAhaka}1{kalaAhaka} úm. a kind of musical instrument îL. (cf. {kAhala}.) _
 .{kali}1{kali} úm. (ú1. {kal} îComm. on îUn2. iv , 117) , N. of the die or side of a die marked with one dot , the losing die îAV. vii , 109 , 1 îS3Br. &c. (personified as an evil genius in the episode of Nala)
 .; symbolical expression for the number 1
 .; Terminalia Bellerica (the nuts of which in older times were used as dice) îL.
 .; N. of the last and worst of the four Yugas or ages , the present age , age of vice îAitBr. îMn. i , 86 ; ix , 301 f. îMBh. &c. (the Kali age contains , inclusive of the two dawns , 1200 years of the gods or 432 ,000 years of men , and begins the eighteenth of February , 3102 úB. úC.
 .; at the end of this Yuga the world is to be destroyed
 .; ^ {yuga})
 .; strife , discord , quarrel , contention (personified as the son of {krodha} , ` " Anger " , and {hiMsA} , ` " Injury " , and as generating with his sister {durukti} , ` " Calumny. " two children , viz. {bhaya} , ` " Fear " , and {mRtyu} , ` " Death " îBhP. iv , 8 , 3 ; 4) îMBh. îHit. &c. [262,1]
 .; the worst of a class or number of objects îMBh. xii , 361 ; 363
 .; a hero (or an arrow , {zUra} , or {zara}) îL.
 .; N. of S3iva îMBh. xiii , 1192
 .; N. of an Upanishad (= {kalisaMtaraNa})
 .; ({i4s}) , úm. N. of a class of mythic beings (related to the

Gandharvas , and supposed by some to be fond of gambling
.; in epic poetry Kali is held to be the fifteenth of the
Deva-gandharvas or children of the Munis) îAV. x , 10 , 13 îMBh. îHariv.
.; N. of a man îRV.
.; ({is} , {I}) , úf. an unblown flower , bud îL.
.{kalikAra}3{ka4li--kAra} úm. (in all its meanings îL.) the forktailed
shrike
.; Loxia philippensis
.; a kind of chicken
.; Pongamia glabra
.; Guilandina Bonduc
.; N. of NaIrada
.; ({I}) , úf. Methonica superba îL.
.{kalikAraka}3{ka4li--kAraka} úm. N. of NaIrada îL.
.; Caesalpina Bonducella îL.
.; ({ikA}) , úf. N. of a plant.
.{kalikAla}3{ka4li--kAla} úm. the Kali age îKatha1s.
.{kalikuJcikA}3{ka4li--kuJcikA} úf. a younger sister of a husband îL.
.{kalikRt}3{ka4li--kRt} úmfn. contentious , quarreling.
.{kalicchandasa}3{ka4li--cchandasa} ún. a kind of metre.
.{kalidru}3{ka4li--dru} úm. `` tree of strife '' , Terminalia Bellerica
(supposed to be the haunt of imps) îBhpr.
.{kalidruma}3{ka4li--druma} úm. úid. îComm. on îUn2. i , 108.
.{kalidharmanirNaya}3{ka4li--dharma-nirNaya} úm. N. of úúwk.
.{kalidharmasArasaMgraha}3{ka4li--dharma-sAra-saMgraha} úm. N. of a
work.
.{kalinAtha}3{ka4li--nAtha} úm. N. of a writer on music.
.{kaliprada}3{ka4li--prada} úm. a liquorshop îNigh.
.{kalipriya}3{ka4li--priya} úmfn. fond of quarreling , quarrelsome ,
mischievous
.; úm. N. of NaIrada , an ape îL.
.{kalimAraka}3{ka4li--mAraka} úm. Caesalpina Bonducella îL.
.{kalimAlaka}3{ka4li--mAlaka}
.{kalimAlya}3{ka4li--mAlya} úm. úid. îib.
.{kaliyuga}3{ka4li--yuga} ún. the Kali age (^ above) îMn. i , 85 îMBh.
&c.
.{kalivinAzinI}3{ka4li--vinAzinI} úf. N. of a goddess îBrahmaP.
.{kalivRkSa}3{ka4li--vRkSa} úm. Terminalia Bellerica îL.
.{kalizAsana}3{ka4li--zAsana} úm. a Jina îL.
.{kalisaMtaraNa}3{ka4li--saMtaraNa} ún. N. of an Upanishad.
.{kalisaMzraya}3{ka4li--saMzraya} úm. the act of betaking one's self to
Kali.
.{kalistoma}3{ka4li--stoma} úm. a particular Stoma.
.{kalihArI}3{ka4li--hArI} úf. Methonica Superba îBhpr. _
.{kalika}1{kalika} úm. a curlew îW. _
.{kalikA}1{kalikA} ^ p. 261 , col. 3. _

.{kalikAta}1{kalikAta} úf. the town Calcutta. _
.{kaliGga}1{kaliGga} {As} úm. úpl. , N. of a people and their country
(the N. is applied in the PuraIn2as to several places , but especially
signifies a district on the Coromandel coast , extending from below
Cuttack [Kat2aka] to the vicinity of Madras) îMBh. îHariv. îVP. &c.
.; úm. an inhabitant of Kalin3ga îSa1h.
.; N. of a king of Kalin3ga (from whom the Kalin3ga people are said to
have originated
.; he is sometimes mentioned as a son of Di1rghatamas and Sudeshn2a1 ,
sometimes identified with Bali) îMBh. îHariv. &c.
.; N. of a being attending on Skanda îMBh. (úed. Bomb.) ix , 45 , 64 (v.
l. {kalinda} úed. Calc.)
.; N. of several authors
.; the fork-tailed shrike îL.
.; Caesalpina Bonducella îL.
.; Wrightia antidysenteria îL.
.; Acacia Sirissa îL.
.; Ficus infectoria îL.
.; ({A}) , úf. a beautiful woman îL.
.; Opomea Turpethum
.; ({am}) , ún. the seed of Wrightia antidysenteria îSus3r.
.; (úmfn.) clever , cunning îL.
.{kaliGgabIja}3{kaliGga--bIja} ún. the seed of Wrightia antidysenteria
îL.
.{kaliGgayava}3{kaliGga--yava} úm. úid. îNpr.
.{kaliGgasena}3{kaliGga--senA} úf. N. of a princess îKatha1s. _
.{kaliGgaka}2{kaliGgaka} úm. the country of the Kalin3gas
.; the seed of Wrightia antidysenteria îCar.
.; ({A}) , úf. a particular plant îL. _
.{kaliJja}1{kaliJja} úm. a mat îL.
.; ({am}) , ún. wood îL. (cf. {kiliJja}.) _
.{kaliJjara}1{kaliJjara} úm. N. of a king (?) îRa1jat. vii , 1268. _
.{kalita}1{kalita} ^ ú3. {kal}. _
.{kalinI}1{kalinI} úf. pea-plant , pulse îL. _
.{kalinda}1{kalinda} úm. Terminalia Bellerica îL.
.; the sun îL.
.; N. of a mountain on which the river Yamuna1 rises
.; N. of a being attending on Skanda îMBh. (úed. Calc.) ix , 2566 (v. l.
{kaliGga} úed. Bomb.)
.; ({As}) , úm. úpl. , N. of a people îMBh. (úed. Calc.) xiii , 2104
(v. l. {kaliGga} úed. Bomb.)
.; ({A}) , úf. N. of a river îR.
.; ({I}) , úf. N. of the river Yamuna1 (= {kAlindI} , ^ q.v.) îR.
.{kalindakanya}3{kalinda--kanya} úf. `` Kalinda's daughter '' , N. of
the river Yamuna1 îRagh.
.{kalindatanaya}3{kalinda--tanaya}

.{kalindanandinI}3{kalinanda--nandinI}
 .{kalindazailajAtA}3{kalinanda--zaila-jAtA}
 .{kalindasutA}3{kalinanda--sutA} úf. úid. îBa1lar. îKa1d. &c.
 .{kalindAtmajA}3{kalinanda7tmajA} úf. úid. _
 .{kalindikA}1{kalikandikA} úf. science îL.
 .; (v. l. {kalandikA}.) _
 .{kalila}1{kalikala} úmf. (û1. {kal} îUn2. i , 55) , mixed with îS3is3.
 xix , 98
 .; full of , covered with îMBh. îBhP. &c. [262,2]
 .; impenetrable , impervious
 .; ({am}) , ún. a large heap , thicket , confusion îS3vetUp. îBhag. &c.
 _
 .{kalukka}1{kalikukka} úm. a cymbal îL.
 .; ({A}) , úf. a tavern îL.
 .; a meteor îL. _
 .{kaluSa}1{kalikasa} úmf({A})n. (û3. {kal} îUn2. iv , 75) , turbid ,
 foul , muddy , impure , dirty (úlit. and úfig.) îMn. îSus3r. îKatha1s.
 &c.
 .; hoarse (as the voice) îS3ak.
 .; (úifc.) unable , not equal to îRagh. v , 64
 .; úm. a buffalo îL.
 .; a sort of snake îSus3r.
 .; ({A}) , úf. the female of a buffalo îL.
 .; ({am}) , ún. foulness , turbidness , dirt , impurity (úlit. and
 úfig.) îMBh. îR. &c.
 .; sin , wrath îL.
 .{kaluSacetas}3{kalikasa--cetas} úmf. of impure mind
 .; bad , wicked îR.
 .{kaluSatA}3{kalikasa--tA} úf.
 .{kaluSatva}3{kalikasa--tva} ún. foulness , turbidness &c.
 .{kaluSamati}3{kalikasa--mati} úmf. = {-cetas} above.
 .{kaluSamaJarI}3{kalikasa--maJarI} úf. Odina Wodier îNigh.
 .{kaluSayoni}3{kalikasa--yoni} úf. impure origin
 .; {-ja} úmf. of impure origin îMn. x , 57 ; 58.
 .{kaluSATman}3{kalikasa7tman} úmf. of impure mind , bad , wicked
 îKatha1s.
 .{kaluSIkR}3{kalikasi--ûkR} to make turbid or unclean , dirty , defile
 îMBh. îR. îPrabh. &c.
 .{kaluSIbhU}3{kalikasi--ûbhU} to become troubled or agitated îMW. _
 .{kaluSaya}2{kalikasa} úNom. úP. {kaluSayati} , to make unclean or
 dirty , dirty îViddh. _
 .{kaluSaya}2{kalikasa} úNom. úA1. {kaluSayate} , to become turbid or
 unclean îMr2icch. _
 .{kaluSita}2{kalikasa} úmf. foul , impure îW.
 .; defiled , contaminated îW.
 .; wicked îW. _

.{kaluSin}2{kalikasin} úmf. úid. îib. _
 .{kalUtura}1{kalikatura} v. l. for {kalUna} , ~q.v. _
 .{kalevara}1{kalikavara} {as} , {am} ún. ún. the body îMBh. îR. &c. ;
 [cf. Lat. ¶{cadaIver}]
 .; úm. Olibanum îL. _
 .{kalka}1{kalikalka} úm. (ún. îL.) , (û3. {kal} îUn2. iii , 40) , a viscous
 sediment deposited by oily substances when ground , a kind of tenacious
 paste îSus3r. îYa1jn5. &c.
 .; dirt , filth
 .; the wax of the ear
 .; ordure , faeces îL.
 .; impurity , meanness , falsehood , hypocrisy , deceit , sin îMBh.
 îBhP. &c.
 .; Terminalia Bellerica îL.
 .; Olibanum îL.
 .; (úmf.) sinful , wicked îL. (cf. {kaluSa} , {kalmaSa} ,
 {ki4lbiSa}.)
 .{kalkaphala}3{kalikaphala} úm. the pomegranate plant îL.
 .{kalkAlaya}3{kalikalaya} úm. N. of a man.
 .{kalkIkR}3{kalikalki--ûkR} to knead , render doughy (by kneading) îSus3r.
 .{kalkIbhU}3{kalikalki--ûbhU} to become doughy îRa1jat. vii , 1544 ({zalkI
 úed.) _
 .{kalkana}2{kalikana} ún. meanness , wickedness îBhP. _
 .{kalki}2{kalikalki} úm. N. of the tenth incarnation of Vishn2u when he is
 to appear mounted on a white horse and wielding a drawn sword as
 destroyer of the wicked (this is to take place at the end of the four
 Yugas or ages) îMBh. &c.
 .{kalkidvAdazIvrata}3{kalikalki--dvAdazI--vrata} ún. N. of a particular
 observance.
 .{kalkipurANa}3{kalikalki--purANa} ún. N. of a Pura1n2a. _
 .{kalkin}2{kalikalkin} úmf. foul , turbid , having sediment , dirty îW.
 .; wicked îW.
 .; ({I}) , úm. = {kalki} above. _
 .{kalkala}1{kalikalkala} {As} úm. úpl. , N. of a people îVP. _
 .{kalkuSI}1{kalikalkuSI4} úf. or ún. údu. wrist and elbow îS3Br. x , 2 , 6 ,
 14. _
 .{kalpa}1{kalikalpa}1 úmf({A})n. (û{kIRp}) , practicable , feasible ,
 possible îS3Br. ii , 4 , 3 , 3
 .; proper , fit , able , competent , equal to (with úgen. , úloc. ,
 úinf. , or úifc.
 .; úe.g. {dharmasya@kalpaH} , competent for duty
 .; {svakarmaNi@na@kalpaH} , not competent for his own work
 .; {yadA@na@zAsituM@kalpaH} , if he is not able to rule) îBhP.
 .; úm. a sacred precept , law , rule , ordinance (= {vidhi} , {nyAya})
 , manner of acting , proceeding , practice (esp. that prescribed by the
 Vedas) îRV. ix , 9 , 7 îAV. viii , 9 , 10 ; xx , 128 , 6-11 îMBh.

.; ({prathamaH@kalpaH} , a rule to be observed before any other rule , first duty îMn. iii , 147 îMBh. &c.
.; {etena@kalpena} , in this way
.; cf. {pazu-kø} , &c.)
.; the most complete of the six Veda1n3gas (that which prescribes the ritual and gives rules for ceremonial or sacrificial acts) îMun2d2Up. îPa1n2. &c.
.; one of two cases , one side of an argument , an alternative (= {pakSa}
.; cf. {vikalpa}) îSarvad.
.; investigation , research îComm. on îSa1m2khyak.
.; resolve , determination îMW.
.; (in medic.) treatment of the sick , manner of curing îSus3r. ii
.; the art of preparing medicine , pharmacy îCar.
.; the doctrine of poisons and antidotes îSus3r. i
.; (úifc.) having the manner or form of anything , similar to , resembling , like but with a degree of inferiority , almost (úe.g. {abhedya-kalpa} , almost impenetrable
.; cf. {prabhAta-kø} , {mRta-kø} , &c.
.; according to native grammarians , {kalpa} so used is an accentless affix [îPa1n2. 5-3 , 67] , before which a final {s} is left unchanged , and final {I} and {U} shortened îPa1n2. îVop.
.; {kalpam} úind. , may be also connected with a verb , úe.g. {pacati-kalpam} , he cooks pretty well îKa1s3. on îPa1n2. 8-1 , 57) [262,3]
.; a fabulous period of time (a day of Brahma1 or one thousand Yugas , a period of four thousand , three hundred and twenty millions of years of mortals , measuring the duration of the world
.; a month of Brahma1 is supposed to contain thirty such Kalpas
.; according to the îMBh. , twelve months of Brahma1 constitute his year , and one hundred such years his lifetime
.; fifty years of Brahma1's are supposed to have elapsed , and we are now in the {zvetavArAha-kalpa} of the fifty-first
.; at the end of a Kalpa the world is annihilated
.; hence {kalpa} is said to be equal to {kalpA7nta} below îL.
.; with Buddhists the Kalpas are not of equal duration) îVP. îBhP. îRa1jat. &c.
.; N. of Mantras which contain a form of ú {kIRp} îTS. v îS3Br. ix
.; a kind of dance
.; N. of the first astrological mansion îVarBr2S.
.; N. of a son of Dhruva and Bhrami îBhP. iv , 10 , 1
.; of S3iva îMBh. xii , 10368
.; the tree of paradise
.; = {-taru} below îL.
.; (with Jainas) a particular abode of deities (cf. {-bhava} and {kalpA7lta} below)

.; ({am}) , ún. a kind of intoxicating liquor (incorrect for {kalya}) îL.
.; {kalpakAra}3{ka4lpa--kAra} ún. an author of rules on ritual or ceremonies.
.; {kalpakeDAra}3{ka4lpa--keDAra} ún. N. of a medical work by Ka1li1s3iva.
.; {kalpakSaya}3{ka4lpa--kSaya} ún. the end of a Kalpa , destruction of the world îKatha1s.
.; {kalpagA}3{ka4lpa--gA} úf. N. of a river , S3ivP.
.; {kalpacintAmaNi}3{ka4lpa--cintA-maNi} ún. N. of úúwk.
.; {kalpatantra}3{ka4lpa--tantra} ún. N. of úúwk.
.; {kalpataru}3{ka4lpa--taru} ún. one of the five trees (cf. {paJca-vRkSa}) of Svarga or Indra's paradise fabled to fulfil all desires (cf. {saMkalpa-viSaya}) , the wishing tree , tree of plenty îHit. îPan5cat. îRagh. i , 75 , xvii , 26
.; any productive or bountiful source îBhP. i , 1 , 3
.; (úifig.) a generous person îMW.
.; N. of various works
.; {-parimala} ún. N. of úúwk.
.; {-rasa} ún. a particular kind of mixture îBhpr.
.; {kalpatA}3{ka4lpa--tA} úf. fitness , ability , competency îBhP. xi.
.; {kalpadUSya}3{ka4lpa--dUSya} ún. cloth produced by the Kalpa-taru îBuddh.
.; {kalpadru}3{ka4lpa--dru} ún. = {-taru} above
.; N. of various works
.; {-kalikA} úf. N. of úúwk. by Lakshmi1 Vallabha expounding the Kalpa-su1tra of the Jainas.
.; {kalpadruma}3{ka4lpa--druma} ún. = {-taru} above îRa1jat. îDas3. îKum. ii , 39 îPan5cat. iii , 10
.; N. of various works [cf. {kavi-kø} and {zabdakø}]
.; {-tantra} ún. N. of úúwk.
.; {-kalikA} úf. = {-drukalikA} above
.; {-tA} úf. state of possessing the qualities of a Kalpa-druma îRagh. xiv , 48
.; {kalpadrumA7vadAna} ún. N. of a Buddhist work.
.; {kalpadrumIbhU}3{ka4lpa--drumI-úbhU} to become a Kalpa-druma îKatha1s.
.; {kalpadvIpa}3{ka4lpa--dvIpa} ún. a particular Sama1dhi îKa1ran2d2.
.; {kalpadhenu}3{ka4lpa--dhenu} úf. N. of the cow of plenty.
.; {kalpanRtya}3{ka4lpa--nRtya} ún. a particular kind of dance.
.; {kalpapAdapa}3{ka4lpa--pAdapa} ún. = {-taru} above îNaish.
.; {kalpapAla}3{ka4lpa--pAla} ún. `` order-preserver '' , a king îRa1jat. [{-pAlyA} , Calc. úed. for {-pAlI}]
.; úmf({I}). a distiller or seller of spirituous liquors îRa1jat.
.; ({kalya-pAla}.)
.; {kalpapradIpa}3{ka4lpa--pradIpa} ún. N. of úúwk.
.; {kalpapradIpikA}3{ka4lpa--pradIpikA} úf. N. of úúwk.
.; {kalpabhava}3{ka4lpa--bhava} {As} ún. úpl. , N. of a class of deities

among the Jainas.

.{kalpamahIruh}3{ka4lpa--mahIruh} ({T}),
. {kalpamahIruha}3{ka4lpa--mahIruha} úm. = {-taru} îRa1jat. i , 1
îKatha1s.
. {kalpamAtra}3{ka4lpa--mAtra} úm. N. of S3iva îMBh. xii , 10368.
. {kalpayukti}3{ka4lpa--yukti} úf. N. of úúwk.
. {kalpalatA}3{ka4lpa--latA} úf. a fabulous creeper granting all desires
îS3ak. îBhartr2. ii , 38
.; N. of various works [cf. {kavikø}]
.; {-tantra} ún. N. of a Tantra
.; {-prakAza} úm. N. of a comm. on the Vishn2u-bhakti-lata1.
. {kalpalatAvatAra}3{ka4lpa--latA7vatAra} úm. N. of a comm. of Kr2ishn2a
on the Vi1jagan2ita.
. {kalpalatikA}3{ka4lpa--latikA} úf. = {-latA} îBhartr2. i , 89
.; a kind of magical pill.
. {kalpavaTa}3{ka4lpa--vaTa} ún. N. of a Ti1rtha îKapSam2h.
. {kalpavarSa}3{ka4lpa--varSa} úm. N. of a prince (son of Vasu-deva and
Upa-deva1).
. {kalpavallI}3{ka4lpa--vallI} úf. = {-latA} îKatha1s. i , 66
.; lii , 21.
. {kalpavAyu}3{ka4lpa--vAyu} úm. the wind that blows at the end of a
Kalpa îW.
. {kalpaviTapin}3{ka4lpa--viTapin} úm. = {-taru} îKatha1s. xxii , 29
.; lxxxvi , 77.
. {kalpavidhi}3{ka4lpa--vidhi} úm. a rule resembling a ceremonial
injunction îMW.
. {kalpavivaraNa}3{ka4lpa--vivaraNa} ún. N. of úúwk.
. {kalpavRkSa}3{ka4lpa--vRkSa} úm. = {-taru} îMBh. îS3ak. îKum. vi , 6
îMegh. îMr2icch.
.; {-latA} úf. N. of úúwk. by Lollat2a.
. {kalpazata}3{ka4lpa--zata} úNom. úA1. {øtAyate} , to appear as long as
a hundred îKalpas.
. {kalpazAkhin}3{ka4lpa--zAkhin} úm. = {-taru}.
. {kalpasiddhAnta}3{ka4lpa--siddhAnta} úm. N. of a Jaina work.
. {kalpasUtra}3{ka4lpa--sUtra} ún. N. of various ceremonial guides or
manuals containing short aphoristic rules for the performance of Vedic
sacrifices
.; N. of a medicinal work
.; N. of a Jaina work giving the life of Maha1vi1ra
.; {-vyAkhyA} úf. N. of a commentary on the Jaina Kalpa-sultra.
. {kalpasthAna}3{ka4lpa--sthAna} ún. the art of preparing drugs îCar. vii
.; the science of poisons and antidotes îSus3r.
. {kalpAgni}3{kalpA7gni} úm. the destroying fire at the end of a Kalpa
îVen2is. 153.
. {kalpAGka}3{kalpA7Gka} úm. a kind of plant îL.
. {kalpAtIta}3{kalpA7tIta} {As} úm. úpl. , N. of a class of deities

among the Jainas.

. {kalpAdi}3{kalpA7di} úm. the beginning of a Kalpa îW.
. {kalpAdhikArin}3{kalpA7dhikArin} úm. the regent of a Kalpa îW.
. {kalpAnupada}3{kalpA7nupada} ún. N. of úúwk. belonging to the
Sa1ma-veda.
. {kalpAnta}3{kalpA7nta} úm. the end of a Kalpa , dissolution of all
things îL. (cf. {pralaya})
.; {-vAsin} úmfn. living at the end of a Kalpa îR. iii , 10 , 4
[263,1]
.; {-sthAyin} úmfn. lasting to the end of time îHit. i , 50 îBhP.
. {kalpAntara}3{kalpA7ntara} ún. another Kalpa.
. {kalpetara}3{kalpe7tara} úmf({A})n. having or requiring a different
kind of treatment îSus3r. ii , 216 , 8.
. {kalpotthAyin}3{kalpo7tthAyin} úmfn. îMBh. v , 135 , 35 , misprint for
{kalyo7tthAyin}.
. {kalpopaniSad}3{kalpo7paniSad} úf. `` science of medicine '' ,
pharmacology îCar. i , 4. _
. {kalpa}2{kalpa}2 úNom. úA1. {øpAyate} , to become a Kalpa , to appear
as long as a Kalpa îHcar. _
. {kalpaka}2{ka4lpaka} úmfn. conforming to a settled rule or standard
îBhP. i , 8 , 6 ; ix , 11 , 1
.; adopting îHariv.
.; úm. a rite , ceremony îMBh. [îTBr. ii , 7 , 18 , 4 of doubtful
meaning îComm. {kaplaka}]
.; a barber (cf. {kalpanI} ; Lith. ¶{kerpikas}) îL.
.; a kind of Curcuma (commonly {karcUra}) îL.
. {kalpakataru}3{ka4lpaka--taru} úm. = {kalpataru} above. _
. {kalpana}2{kalpana} ún. forming , fashioning , making , performing îL.
.; `` forming in the imagination , inventing '' , composition of a poem
îPrab.
.; cutting , clipping , working with edge-tools îVarBr2S.
.; N. of a religious ceremony
.; anything put on for ornament îMBh. xiii , 2784
.; ({A}) , úf. making , manufacturing , preparing îSus3r. îBhP.
.; practice îCar.
.; fixing , settling , arranging îMn. ix , 116 îYa1jn5.
.; creating in the mind , feigning , assuming anything to be real ,
fiction îKapS. &c.
.; hypothesis îNya1yam.
.; caparisoning an elephant îDas3.
.; form , shape , image
.; a deed , work , act îMr2icch.
.; ({I}) , úf. a pair of scissors or shears îL.
. {kalpanavidhi}3{kalpana--vidhi} úm. a particular method of preparing
(food) îBhpr.
. {kalpanAzakti}3{kalpanA-zakti} úf. the power of forming ideas îMW. _

.{kalpanIya}2{kalpanIya} úmfn. to be accomplished , practicable , possible îSch. on îS3Br. ii , 4 , 3 , 3
.; ÷to be assumed , to be supposed îSarvad. îComm. on îNya1yam. and îBa1dar.
.; ÷to be arranged or settled îVarBr2S. _
.{kalpayitavya}2{kalpayitavya} úmfn. to be assumed , to be supposed , to be conceived îComm. on îBa1dar. ii , 2 , 13. _
.{kalpika}2{kalpika} úmfn. fit , proper îBuddh. _
.{kalpita}2{kalpita} úmfn. made , fabricated , artificial
.; composed , invented
.; performed , prepared
.; assumed , supposed
.; inferred
.; regulated , well arranged îYa1jn5.
.; having a particular rank or order îMBh. îMn. ix , 166
.; caparisoned (as an elephant) îL.
.; úm. an elephant armed or caparisoned for war îW.
.; ({A}) , úf. a kind of allegory îVa1m. iv , 2 , 2.
.{kalpita}3{kalpita-tva} úm. the existing merely as an assumption or in the imagination îComm. on îVa1m. iv , 2 , 2. _
.{kalpin}2{kalpi4n} úmfn. forming plans , contriving , designing (applied to a gambler) îVS. xxx , 18. _
.{kalpya}2{kalpya} úmfn. (îPa1n2. 3-1 , 110 îVop. xxvi , 17 , 18) to be formed from (inst.) îNaish. viii , 21
.; ÷to be performed , to be prescribed
.; ÷to be settled or arranged îVarBr2S.
.; ÷to be conceived or imagined îVarBr2S.
.; ÷to be substituted îW.
.; relating to ritual îW. _
.{kalman}1{kalman} {a} úm. = {karman} îKa1s3. on îPa1n2. 8-2 , 18
.; cf. îPat. (K.) , vol. i , p. 336 , and vol. iii , p. 398 , úg.
{kapilakA7di} . _
.{kalmali}1{kalma4} úm. (û3. {kal} + {mala} , `` dispelling darkness "" îT.) splendour , brightness , sparkling îAV. xv , 2 , 1. _
.{kalmalIka}2{kalma4} úm. (artificially formed to serve as source of the next) = {tejas} îSa1y. on îRV. ii , 33 , 8. _
.{kalmalIkin}2{kalma4} úmfn. (îNaigh. i , 17) flaming , burning îRV. ii , 33 , 8. _
.{kalmaSa}1{kalmaSa} úm. ({as} úm. îBhP. viii , 7 , 43 = {karmaSa} fr. {karma} + û{so} , `` destroying virtuous action "" îKa1s3. on îPa1n2. 8-2 , 18) stain , dirt
.; dregs , settlings (cf. {jala-kø})
.; darkness
.; moral stain , sin îMBh. îR. îBhP. îMn. iv , 260 ; xii , 18 , 22
.; úifc. úf. {A} îBhag. iv , 30 &c.
.; úmf({A})n. dirty , stained îL.

.; impure , sinful îL.
.; ({am}) , ún. the hand below the wrist îL.
.; úm. or ({am}) , ún. a particular hell îL.
.{kalmaSadhvaMsa}3{kalmaSa--dhvaMsa} úm. destruction of darkness or sin
.; {-kArin} úmfn. causing the destruction of darkness or sin , preventing the commission of crime îComm. on îHit. i , 17. _
.{kalmaSa}1{kalma4Sa} úmf({I})n. (îPa1n2. 4-1 , 40 , úg. {gaurA7di} îPa1n2. 4-1 , 41) variegated , spotted , speckled with black îVS. îTS. îS3Br. îA1s3vGr2. îMBh.
.; black îL.
.; úm. a variegated colour (partly black , partly white) îL.
.; a Rakshas îL.
.; a species of fragrant rice îL.
.; N. of a Na1ga îMBh.
.; a form of Agni îHariv.
.; N. of an attendant on the Sun (identified with Yama) îL.
.; a kind of deer îT.
.; N. of S3a1kya-muni in a former birth
.; ({I}) , úf. the speckled cow (of Jamad-agni , granting all desires) îMBh. îR.
.; N. of a river (the Yamuna1) îMBh. i , 6360
.; ({am}) , ún. a stain îS3Br. vi , 3 , 1 , 31 [263,2]
.; N. of a Sa1man.
.{kalmaSakaNTha}3{kalma4Sa--kaNTha} úm. `` having a stained neck "" , N. of S3iva (cf. {nIla-kaNTha}.)
.{kalmaSagrIva}3{kalma4Sa--grIva} ({kalma4Sa-}) , úmfn. having a variegated neck îAV. iii , 27 , 5 ; xii , 3 , 59 îTS. v.
.{kalmaSAtantura}3{kalma4Sa--tantura} úm. N. of a man.
.{kalmaSAtA}3{kalma4Sa--tA} úf. spottedness , the state of being variegated îBhP.
.{kalmaSapAda}3{kalma4Sa--pAda} úmfn. having speckled feet îR.
.; úm. N. of a king of Sauda1sa (descendant of Ikshva1ku transformed to a Ra1kshasa by Vasisht2ha) îMBh. îR. îHariv. îVP.
.; {-carita} úm. N. of úúwk.
.{kalmaSapuccha}3{kalma4Sa--puccha} úmfn. having a speckled tail îUP.
.{kalmaSAGghri}3{kalma4Sa7Gghri} úm. N. of a king (= {øSa-pAda}) îBhP.
.{kalmaSAbhibhava}3{kalma4Sa7bhibhava} úm. sour boiled rice îL. _
.{kalmaSita}2{kalmaSita} úmfn. speckled , bespotted with (inst.) îKa1d.
_ .
.{kalya}1{kalya} úmf({A})n. (û3. {kal} îT.) well , healthy , free from sickness (cf. {a-kø} îGaut. ix , 28)
.; hale , vigorous îMBh. ii , 347 îNaish. îYa1jn5. i , 28
.; sound , perfect , strong îMBh.
.; clever , dexterous îL.
.; ready or prepared for (úloc. or úinf.) îMBh.
.; agreeable , auspicious (as speech) îL.

.; instructive , admonitory îL.
.; deaf and dumb (cf. {kala} and {kalla}) îL.
.; ({am}), ún. health îL.
.; dawn , morning îL.
.; yesterday îL.
.; ({am} , {e}), úind. at day-break , in the morning , tomorrow îMBh.
îNal. xxiv , 14 îR. îBhP.
.; ({am} , {A}), ún. úf. spirituous liquor îL. (cf. {kadambarI})
.; ({A}), úf. praise , eulogy îT.
.; good wishes , good tidings îL.
.; Emblic Myrobalan ({harItakI} , ¯ q.v.) , [cf. Gk. \$.] &&81904[263
,2]
. {kalyajagdhi}3{kalya--jagdhi} úf. `` morning-meal "" , breakfast îL.
. {kalyatA}3{kalya--tA} úf.
. {kalyatva}3{kalya--tva} ún. health , convalescence îHit.
. {kalyapAla}3{kalya--pAla} úmf({I}). orð a distiller or seller of
spirituous liquors îRa1jat. v , 202
. {kalyapAlaka}3{kalya--pAlaka} úmf. a distiller or seller of spirituous
liquors îRa1jat. v , 202
.; [cf. {zaNDika}.]
. {kalyavarta}3{kalya--varta} úm. a morning meal , any light meal îL.
.; ({am}), ún. anything light , a trifle , trivial matter îMr2icch.
.; (Pra1kr2it ¶{kalla-vatta}.)
. {kalyothAyin}3{kalyo7thAyin} úmf. rising at day-break îMBh. v ,
4616. _
. {kalyANa}2{kalyA4Na} úmf({I4})n. (úg. {bahv-Adi}) beautiful ,
agreeable îRV. îS3Br. &c.
.; illustrious , noble , generous
.; excellent , virtuous , good ({kalyANa} úvoc. `` good sir ""
.; {kalyANi} , `` good lady ""
.; beneficial , salutary , auspicious
.; happy , prosperous , fortunate , lucky , well , right îRV. i , 31 , 9
.; iii , 53 , 6 îTS. îAV. îS3Br. îNir. ii , 3 îMBh. îR.
.; úm. a particular Ra1ga (sung at night)
.; N. of a Gandharva
.; of a prince (also called Bhat2t2a-s3ri1-kalya1n2a)
.; of the author of the poem Gi1ta1-gan3ga1-dhara
.; ({I}), úf. a cow îL.
.; the plant Glycine Debilis îL.
.; red arsenic îL.
.; a particular Ra1gin2i1
.; N. of Da1ksha1yan2i1 in Malaya
.; N. of one of the mothers attending on Skanda îMBh. ix , 2625
.; N. of a city in the Dekhan and of one in Ceylon
.; a river in Ceylon
.; ({am}), ún. good fortune , happiness , prosperity

.; good conduct , virtue (opposed to {pApa}) îS3Br. îBhag. îR. îRagh.
îPan5cat. îMn. iii , 60 , 65 îSus3r.
.; a festival îMn. viii , 292
.; gold îL.
.; heaven îL.
.; N. of the eleventh of the fourteen Pu1rvas or most ancient writings
of the Jainas îL.
.; a form of salutation (`` Hail! "" `` May luck attend you! "") ,
S3a1ntis3.
. {kalyANakaTaka}3{kalyA4Na--kaTaka} úm. N. of a place îHit.
. {kalyANakara}3{kalyA4Na--kara}
. {kalyANakAra}3{kalyA4Na--kAra} úmf({I})n. causing prosperity or profit
or good fortune.
. {kalyANakAraka}3{kalyA4Na--kAraka} úmf. úid. îYa1jn5. ii , 156
.; úm. N. of a Jaina work by Ugra7ditya7ca1rya.
. {kalyANakIrti}3{kalyA4Na--kIrti} úmf. having a good reputation
îAitA1r.
. {kalyANakRt}3{kalyA4Na--kRt} úmf. doing good , virtuous
.; propitious îBhag. vi , 40.
. {kalyANagiri}3{kalyA4Na--giri} úm. `` mountain of good conduct "" , N.
of an elephant îKatha1s.
. {kalyANacandra}3{kalyA4Na--candra} úm. N. of an astronomer in the
twelfth century
.; of a king.
. {kalyANacAra}3{kalyA4Na--cAra} úmf({I})n. following virtuous courses.
. {kalyANatara}3{kalyA4Na--tara} úmf. more agreeable îS3Br. xiv , 7 , 2
, 5.
. {kalyANadevI}3{kalyA4Na--devI} úf. N. of the wife of Jaya7pi1d2a
îRa1jat.
. {kalyANadharman}3{kalyA4Na--dharman} úmf. of virtuous character or
conduct.
. {kalyANapaJcakapUjA}3{kalyA4Na--paJcaka-pUjA} úf. N. of a Jaina work.
. {kalyANapaJcamIka}3{kalyA4Na--paJcamIka} úmf. (scil. {pakSa}) any
fortnight the fifth lunar day of which is lucky îW.
. {kalyANapuccha}3{kalyA4Na--puccha} úmf({I})n. having a beautiful tail
îPa1n2. 4-1 , 55.
. {kalyANapura}3{kalyA4Na--pura} ún. N. of a town îRa1jat.
. {kalyANabIja}3{kalyA4Na--bIja} úm. = {-vIja} , ¯ q.v.
. {kalyANabhaTTa}3{kalyA4Na--bhaTTa} úm. N. of a man.
. {kalyANamandira}3{kalyA4Na--mandira} ún. temple or abode of health or
prosperity
.; N. of úúwk.
.; {-TIka} úf. the commentary on it
.; {-stotra} ún. N. of a Jaina work.
. {kalyANamaya}3{kalyA4Na--maya} úmf. abounding in blessings ,
prosperous îKatha1s.

.{kalyANamalla}3{kalyA4Na--malla} úm. N. of a prince
.; of the author of the work Anan3ga-ran3ga
.; of a son of Gaja-malla (author of the comm. called Ma1lati1).
.{kalyANamitra}3{kalyA4Na--mitra} úm. a friend of virtue
.; a well-wishing friend îKa1ran2d2. lxxvii , 1
.; a good counsellor (opposed to {pApa-mitra}) îBuddh.
.; N. of Buddha
.; {øtra-tA} úf. the perfect life of Buddhism
.; {øtra-sevana} úm. the becoming a disciple of Buddha.
.{kalyANarAjaritra}3{kalyA4Na--rAja-caritra} úm. `` the life of king
Kalya1n2a "" by Madana.
.{kalyANarAya}3{kalyA4Na--rAya} úm. N. of a man.
.{kalyANavacana}3{kalyA4Na--vacana} úm. friendly speech , good wishes.
.{kalyANavat}3{kalyA4Na--vat} úmfn. happy , lucky îL.
.; ({I}), úf. N. of a princess. [263,3]
.{kalyANavartman}3{kalyA4Na--vartman} úm. `` walker on a noble path "" ,
N. of a king
.; úf. N. of a princess who erected an image of Vishn2u (̄
{kalyANa-svAmi-kezava}).
.{kalyANavardhana}3{kalyA4Na--vardhana} úm. `` increase of prosperity ""
, N. of a man îBuddh.
.{kalyANavarman}3{kalyA4Na--varman} úm. N. of an astronomer
.; of a man îKatha1s.
.{kalyANavIja}3{kalyA4Na--vIja} úm. a sort of lentil (Ervum Hirsutum , =
{masUra}) îL.
.{kalyANavRtta}3{kalyA4Na--vRtta} úmfn. of virtuous conduct.
.{kalyANazarman}3{kalyA4Na--zarman} úm. N. of a commentator on
Vara1ha-mihira.
.{kalyANasattva}3{kalyA4Na--sattva} úmfn. of noble character.
.{kalyANasaptamI}3{kalyA4Na--saptamI} úf. an auspicious seventh day
.; {-vrata} úm. a religious observance on that day.
.{kalyANasUtra}3{kalyA4Na--sUtra} úm. N. of a Bra1hman.
.{kalyANasena}3{kalyA4Na--sena} úm. N. of a king.
.{kalyANasvAmikezava}3{kalyA4Na--svAmi-kezava} úm. N. of an image of
Vishn2u îRa1jat.
.{kalyANAcAra}3{kalyANA7cAra} úmfn. following good practices îW.
.{kalyANAbhijana}3{kalyANA7bhijana} úmf({I})n. of illustrious birth
îNal. îR.
.{kalyANAbhinivezin}3{kalyANA7bhinivezin} úmfn. intent on virtue or on
benefiting others îKa1d. 153. _
.{kalyANaka}2{kalyANaka} úmf({ikA})n. auspicious , prosperous , happy
.; efficacious
.; ({ikA}) , úf. red arsenic îL.
.{kalyANakaguDa}3{kalyANaka--guDa} úm. a particular drug îSus3r.
.{kalyANakaghRta}3{kalyANaka--ghRta} úm. a kind of clarified butter
îSus3r.

.{kalyANakalavaNa}3{kalyANaka--lavaNa} úm. a kind of salt îSus3r. _
.{kalyANin}2{kalyANin} úmfn. happy , lucky , auspicious , prosperous
.; illustrious
.; virtuous , good îKatha1s.
.; ({inI}) , úf. the aquatic plant Sida cordifolia îL. _
.{kalyANI}2{kalyANI} in úcomp. , úg. {priyA7di}.
.{kalyANIdazama}3{kalyANI--dazama} úmfn. having the tenth night lucky
îKa1s3. on îPa1n2. 5-4 , 116.
.{kalyANIpaJcama}3{kalyANI--paJcama} úmfn. having the fifth lucky
.; ({As}) , úf. úpl. (scil. {rAtrayas}) nights of which the fifth is
lucky îVop. vi , 15.
.{kalyANIpaJcamIka}3{kalyANI--paJcamIka} úmfn. (scil. {pakSa}) a
fortnight having the fifth night lucky îVop. vi , 16.
.{kalyANIpriya}3{kalyANI--priya} úmfn. having a beloved one worthy of
honour îPa1n2. 5-4 , 116 îSch. on îVop. vi , 15.
.{kalyANistotra}3{kalyANI--stotra} úm. N. of úúwk.
.{kalyANyAdi}3{kalyANy-Adi} úm. a úg. of îPa1n2. 4-1 , 126. _
.{kalyApAla}1{kalyA-pAla} = {kalya-pAla} , ̄q.v. îL. _
.{kall}1{kall} úcl. 1. úA1. {kallate} , ÷to utter an indistinct sound
îDha1tup. xiv , 27
.; ÷to be mute îib. _
.{kalla}2{kalla} úmfn. deaf îL.
.; also v. l. for {kanna} , ̄q.v.
.{kallatA}3{kalla--tA} úf.
.{kallatva}3{kalla--tva} úm. stammering , hoarseness îL.
.; a sound îL.
.; deafness îL.
.{kallamUka}3{kalla--mUka} úmfn. deaf and dumb îL.
.{kallavIrat Tantra}3{kalla--vIra-tantra} úm. N. of a Buddhist work (also
called Can2d2a1-maha1-roshan2a-tantra).
.{kallArya}3{kalla7rya} úm. N. of an author. _
.{kallaTa}1{kallaTa} úm. N. of a king îRa1jat. iv , 461
.; of a pupil of Vasu-gupta (̄q.v.) and father of Mukula (̄q.v.)
îRa1jat. v , 66 ({zrI-kø}). _
.{kallATA}1{kallATA} {As} úm. úpl. (probably) N. of a tribe îInscr. _
.{kallArya}1{kalla7rya} úm. ̄ {kalla}. _
.{kallAleza}1{kallAleza} úm. N. of a god (Lakshmi1-ka1nta). _
.{kalli}1{kalli} úind. to-morrow îW. _
.{kallinAtha}1{kallinAtha} úm. N. of a writer on music. _
.{kallola}1{kallola} úm. (1. {kam} , water , + {lola} îT. , but
according to îUn2. i , 67 fr. û {kall}) a wave , billow îBhartr2. iii ,
37 îPan5cat.
.; gambol , recreation îL.
.; an enemy îL.
.; úmfn. hostile îL. _
.{kallolita}2{kallolita} úmfn. surging , billowing (úg. {tArakA7di}). _

.{kallolinI}2{kallolinI} úf. a surging stream , river îPrab. (úg. {puSkarA7di}). _
 .{kalhaNa}1{kalhaNa} úm. (also spelt {kahlaNa}) , N. of the author of the Ra1ja-taran3gin2i1. _
 .{kalhAra}1{kalhAra} v. l. for {kahlAra} , - q.v. _
 .{kalhoDIgaGgezvaratIrtha}1{khalhoDI-gaGge7zvaratIrtha} ún. N. of a Tirtha. _
 .{kav}1{kav} úcl. 1. úA1. {kavate} , ÷to describe (as a poet) îW. ; ÷to praise îT. ; ÷to paint , picture îW.: úcl. 10. úP. úA1. {kAvayati} , {øte} , to compose (as a poet) îW. ; [cf. û {kab}.] _
 .{kavayitR}2{kavayitR} {tA} úm. a poet îViddh. ix , 12 îComm. on îKum. _
 _
 .{kava}1{kava}1 a form substituted for {ka} , {kA} , and 1. {ku} , to express depreciation or deficiency îPa1n2. 6-3 , 107 , 108 îVop. vi , 97.
 .{kavapatha}3{kava--patha} úm. a bad way îPa1n2. 6-3 , 108.
 .{kavAgni}3{kavA7gni} úm. a little fire îVop. vi , 97.
 .{kavoSNa}3{kavo7SNa} úmfn. slightly warm , tepid ; ({am}) , ún. slight warmth ; {-tA} úf. slight warmth îKa1d. _
 .{kava}1{kava}2 úmfn. (û1. {ku}) `` miserly "" (perhaps originally `` provident "") , `` selfish "" , in {a4-kava} , - q.v. , and {kavA-sakha4} below ; [cf. {kavatnu4} and {kavAri4}.] [264,1] _
 .{kavaka}1{kavaka} ún. a fungus , mushroom îMn. îYa1jn5. îHcat. ; a mouthful îL. _
 .{kavaca}1{kavaca} {as} , {am} úm. ún. (û3. {ku} îUn2. iv , 2 îNir. v , 25) úg. {ardharcA7di} , armour , cuirass , a coat of mail îS3Br. xii , 2 , 2 , 7 îKa1tyS3r. xiii , 3 , 10 îMBh. îR. &c. ; any covering ; a corset , jacket îKa1t2h. xxxiv , 5 [úífc. úf. {A}] îPa1n2. 3-2 , 129 ; bark , rind îS3a1rn3g. ; úm. a war-drum , a kettle-drum îL. ; ({am}) , ún. a piece of bark or birch-leaf or any substance inscribed with mystical words and carried about as an amulet , any amulet , charm îW. ; a mystical syllable (such as {hum} , or {hUm}) forming part of a Mantra used as an amulet [cf. {bIja}] îW. ; úm. the tree Oldenlandia herbacea îBhpr. ; the tree Hibiscus Populneoides îL. .{kavacadhara}3{kavaca--dhara} úmfn. = {-hara} below. .{kavacapattra}3{kavaca--pattra} ún. a birch-leaf îL. ; a species of birch îL. (cf. {bhUrja-pattra}).

.{kavacapAza}3{kavaca--pAza4} úm. the fastening of a coat of mail îAV. xi , 10 , 22.
 .{kavacahara}3{kavaca--hara} úmfn. wearing a coat of mail or jacket îW. ; wearing an amulet îW. ; úm. a Kshatriya youth when arrived at the age suitable for martial training îKa1s3. on îPa1n2. 3-2 , 10. _
 .{kavacita}2{kavacita} úmfn. covered with armour îLalit. _
 .{kavacin}2{kavaci4n} úmfn. covered with armour , mailed îAV. xi , 10 , 22 îVS. xvi , 35 îS3Br. îMBh. îR. ; ({I}) , úf. N. of S3iva ; of a son of Dhr2ita-ra1sht2ra îMBh. _
 .{kavaTI}1{kavaTI} úf. (= {kavATa}) the leaf or panel of a door îL. _
 .{kavaDa}1{kavaDa} úm. a mouthful of water &c. , water for rinsing the mouth îSus3r. ; [cf. {kavala}.] _
 .{kavat}1{kav-at} úmfn. having the word {ka} îTa1n2d2yaBr. _
 .{kavatnu}1{kavatnu4} úmfn. (fr. 2. {kava}) , avaricious , stingy îRV. vii , 32 , 9. _
 .{kavana}1{kavana} úm. N. of a man ; ({am}) , ún. water îNir. x , 4. _
 .{kavantaka}1{kavantaka} úm. N. of a man ; ({As}) , úm. úpl. his descendants , úg. {upakA7di}. _
 .{kavandha}1{kavandha} and {kavandhi4n} , - {ka4banø}. _
 .{kavapatha}1{kava-patha} - 1. {kava}. _
 .{kavayitri}1{kavayitri} - û{kav}. _
 .{kavayI}1{kavayI} úf. the fish Cojus Cobojus (commonly Kavay or Kay , said to go by land from one piece of water to another) îL. (cf. {kavikA}.) _
 .{kavara}1{kavara} úmf.({A})n. (û3. {ku} îUn2. iv , 154) mixed , intermingled , variegated îS3is3. v , 19 ; úm. a lecturer îL. ; ({as} , {I}) , úm. úf. (îPa1n2. 4-1 , 42 îVop. iv , 26 ; also ún. according to a îSch.) a braid , fillet of hair îBhP. îGi1t. îSa1h. îS3is3. ; ({am}) , ún. salt îL. ; sourness , acidity îL. ; ({A}) , úf. (îSch. on îPa1n2. 4-1 , 42) the plant Ocimum gratissimum îL. ; ({I}) , úf. úid. îL. ; Acacia arabica or another plant îNpr. .{kavarapuccha}3{kavara--puccha} úmf.({I})n. having a twisted tail or one resembling a braid îPa1n2. 4-1 , 55 îVa1rtt. 2. .{kavarabhAra}3{kavara--bhAra} úm. a fine head of hair îBhP. v , 2 , 6. _
 .{kavarI}2{kavarI} (f. of {øra} , - q.v.) .{kavarIbhara}3{kavarI--bhara} úm. a fine head of hair îGi1t. xii , 26.

.{kavarIbhAra}3{kavarI--bhAra} úm. úid. îPan5car.
 .{kavarIbhRt}3{kavarI--bhRt} úmfn. wearing a fillet of hair îS3is3. _
 .{kavarakI}1{kavarakI} úf. a captive , a prisoner îL. (cf. {vandi}.) _
 .{kavarga}1{ka-varga} úm. the class of guttural letters îTPra1t. (cf. {varga}.) _
 .{kavala}1{kavala} úm. (ún. ?) a mouthful (as of water &c.)
 .; a morsel îMBh. îR. îRagh. îMn. îBhartr2.
 .; a wash for cleansing the mouth , gargle îSus3r.
 .; a kind of fish (commonly Baliya) îL.
 .{kavalagraha}3{kavala--graha} úm. the taking a mouthful of water for swallowing
 .; water for rinsing the mouth îBhpr.
 .; a weight = {karSa} îS3a1rn3gS.
 .{kavalagrAha}3{kavala--grAha} úm. water enough for swallowing or for rinsing the mouth , gargle îCar.
 .{kavalatA}3{kavala--tA} úf. the state of being a mouthful , a morsel îVcar.
 .{kavalaprastha}3{kavala--prastha} úm. N. of a town , úg. {karkyAdi}.
 .{kavallkR}3{kavall--ûkR} to swallow or eat up , devour îNa1g. îBa1lar. _
 .{kavalana}2{kavalana} úmfn. swallowing by the mouthful
 .; ({am}), ún. swallowing , gulping down , eating îVa1m.
 .; putting into the mouth îBallar. _
 .{kavalaya}2{kavalaya} úNom. úP. {øyati} , to swallow or gulp down , devour îHcar. &c. [264,2]
 .{kavalikA}3{kavalikA} úf. a piece of cloth over a sore or wound , a bandage îSus3r. _
 .{kavalita}2{kavalita} úmfn. swallowed by the mouthful , eaten , devoured îPan5cat. îKatha1s. _
 .{kavallkR}2{kavall--ûkR} - {kavala}. _
 .{kavaS}1{kava4S} úmfn. (according to Mahi1dhara fr. ú3. {ku}) `` emitting sound "" , `` creaking "" (said of the leaves of a door) , open , yawning (faulty ?) îVS. xxix , 5 = îMaitrS. iii , 16 , 2. (Instead of {kava4Sas} the îTS. v , 11 , 1 , 2 (cf. {kavi4}) and the îKa1t2h. have {kava4yas}.) _
 .{kavaSa}2{kava4Sa} úmf({I4})n. opened (as the legs) îAitBr.
 .; úm. a shield îL.
 .; (or {kavaSa@aiIUSA}) N. of a R2ishi (son of Ilu1sha by a slave girl , and author of several hymns in the tenth Man2d2ala of the R2ig-veda
 .; when the R2ishis were performing a sacrifice on the banks of the Sarasvati1 he was expelled as an impostor and as unworthy to drink of the water , being the son of a slave
 .; it was only when the gods had shown him special favour that he was readmitted to their society) îRV. vii , 18 , 12 îAitBr. ii , 19
 .; N. of a Muni îBhP.
 .; N. of the author of a Dharma-s3a1stra. _
 .{kavaSin}2{kavaSin} {I} úm. N. of a R2ishi îR. vii , 1 , 4. _

.{kavasa}1{kavasa} úm. (fr. ú3. {ku} îUn2. iv , 2) armour , mail îL.
 .; a prickly shrub (cf. {ka4vaca}.) _
 .{kavAgni}1{kavA7gni} - 1. {kava} above. _
 .{kavATA}1{kavATA} {as} , {I} , {am} úmfn. (for {kapATA}) the leaf or panel of a door , a door îR. îNaish. &c.
 .; (úifc. {kavATaka}
 .; cf. {kavaTI}.)
 .{kavATaghna}3{kavATA--ghna} úm. `` doorbreaking "" , a thief.
 .{kavATavakra}3{kavATA--vakra} úm. N. of a plant (commonly {kavATA-veTu} , or {kavADa-veNTuyA}) îL. _
 .{kavATaka}2{kavATaka} úifc. = {kavATA} îKatha1s. _
 .{kavAtiryaJc}1{ka4vA-tiryaJc} (fr. 1. {kava} + {tø}) , úmfn. arranged or directed a little across îTS. îTA1r. _
 .{kavAra}1{kavAra} úm. the bird Tantalus falcinellus îW.
 .; ({am}) , ún. a lotus îL.
 .; [cf. {kavela}.] _
 .{kavAri}1{kavAri4} úmfn. (fr. 2. {kava}) , selfish , stingy îRV. x , 107 , 3. _
 .{kavAsakha}2{kavA-sakha4} úmfn. `` having a selfish man for companion , being the companion of a selfish man "" , selfish îRV. v , 34 , 3 îNir. vi , 19. _
 .{kavi}1{kavi4} úmfn. (ú1. {kU} , cf. 2. {kava} , {A4kUta} , {A4kUti} , {kAvya} îNaigh. iii , 15 îNir. xii , 13 îUn2. iv , 138) gifted with insight , intelligent , knowing , enlightened , wise , sensible , prudent , skilful , cunning
 .; ({is}) , úm. a thinker , intelligent man , man of understanding , leader
 .; a wise man , sage , seer , prophet
 .; a singer , bard , poet (but in this sense without any technical application in the Veda) îRV. îVS. îTS. îAV. îS3Br. i , 4 , 2 , 8 îKat2hUp. iii , 14 îMBh. îBhag. îBha1gP. îMn. vii , 49 îR. îRagh.
 .; N. of several gods , (esp.) of Agni îRV. ii , 23 , 1 ; x , 5 , 4 , 3 ; iii , 5 , 1 ; i , 31 , 2 ; 76 , 5
 .; of Varun2a , Indra , the As3vins , Maruts , A1dityas
 .; of the Soma
 .; of the Soma priest and other sacrificers
 .; (probably) N. of a particular poet
 .; cf. {a4Ggiras} (îMn. ii , 151) and {uza4nas} (îBhag. x , 37)
 .; of the ancient sages or patriarchs (as spirits now surrounding the sun)
 .; of the R2ibhus (as skilful in contrivance)
 .; of Pu1shan (as leader or guider)
 .; N. of a son of Brahma1 îMBh. xiii , 4123 , 4142-4150
 .; of Brahma1 îW.
 .; of a son of Bhr2igu and father of S3ukra îMBh. i , 2606 (cf. 3204 îBha1gP. iv , 1 , 45 and îKull. on îMn. iii , 198)

.; that of S3ukra (regent of the planet Venus and preceptor of the demons) îRa1jat. iv , 495
.; of the planet Venus îNBD.
.; of the sons of several Manus îHariv. îBha1gP. îVP.
.; of a son of Kaus3ika and pupil of Garga îHariv.
.; of a son of R2ishabha îBha1gP.
.; of Va1lmi1ki îL.
.; a keeper or herd îRV. vii , 18 , 8
.; (úfig.) N. of the gates of the sacrificial enclosure îTS. v , 11 , 1 , 2 (cf. {kava4S})
.; the sun îW.
.; of various men
.; the soul in the Sa1m2khya philosophy îComm.
.; a cunning fighter îL.
.; an owl îL.
.; ({is} , or {I} îW.) , úf. the bit of a bridle îL.
.; the reins (cf. {kavikA}) îW.
.; a ladle (cf. {kambi}) îL.
.; {kavikaNThahAra}3{kavi4--kaNTha-hAra} úm. `` poet's necklace "" , N. of a work on rhetoric îL.
.; {kavikamalasadman}3{kavi4--kamala-sadman} úm. `` lotus-seat of poets "" , N. of Brahma1 (cf. {kamala}) as the supporter of poets îPrasannar.
.; {kavikarNapUrNa}3{kavi4--karNa-pUrNa} úm. N. of a poet.
.; {kavikarpaTI}3{kavi4--karpaTI} úf. N. of úúwk. on prosody.
.; {kavikalpadruma}3{kavi4--kalpadruma} úm. N. of a metrical collection of roots written by Vopa-deva.
.; {kavikalpalatA}3{kavi4--kalpa-latA} úf. N. of úúwk. on rhetoric by Deve7ndra.
.; {kavikratu}3{kavi4--kratu} ({kavi4-}) , úmfn. having the insight of a wise man , full of discernment , wise (said of Agni and the Soma) îRV. îVS. îAV. [264,3]
.; one who possesses wisdom or sacrifices îSa1y.
.; {kavicakravartin}3{kavi4--cakra-vartin} úm. N. of Pu1rn2a1nanda.
.; {kavicandra}3{kavi4--candra} úm. N. of various authors (of the Ka1vyacandrikal
.; of the Dha1tu-candrikal
.; of the Ratna1vali
.; of the Ra1macandra-campu1
.; of the S3a1nti-candrikal
.; of the Sa1rala-hari1 grammar
.; of a book named Stava1vali).
.; {kavicchad}3{kavi4--ccha4d} úmfn. delighting (cf. û {chad}) in wise men [`` causing pleasure to the wise "" îSa1y.] îRV. iii , 12 , 15.
.; {kavijanavinoda}3{kavi4--jana-vinoda} úm. `` delight of wise men "" , N. of úúwk.
.; {kavijyeSTha}3{kavi4--jyeSTha} úm. `` oldest of poets "" , N. of

Va1lmi1ki (author of the Ra1ma1yan2a) îL.
.; {kavitama}3{kavi4--tama} ({kavi4-}) , úmfn. wisest îRV.
.; {kavitara}3{kavi4--tara} ({kavi4-}) , úmfn. wiser îRV. îAV.
.; {kavitA}3{kavi4--tA} úf. poetry , ornate style (whether of verse or prose) îBhartr2. îPrasannar.
.; a poem îW.
.; {øtA7mRta-kUpa} úm. `` well of nectar of poetry "" , N. of a modern collection of verses
.; {-rahasya} ún. `` the secret of style "" , N. of úúwk. on rhetoric
.; {-vedin} úmfn. `` understanding poesy "" , wise , learned
.; a poet , genius îW.
.; {-zakti} úf. poetic talent îMW.
.; {kavitArkikasiMha}3{kavi4--tArkika-siMha} úm. `` lion of poets and philosophers "" , N. of Ven3kat2a-na1tha.
.; {kavitR}3{kavi4--tR} v. l. for {kavayitR} îL.
.; {kavitva}3{kavi4--tva4} ún. intelligence îRV. x , 124 , 7
.; poetic skill or power or gift îDas3. îSa1h. îVet.
.; {-ratna7kara} úm. `` jewel-mine of poesy "" , N. of a modern work on rhetoric.
.; {kavitvana}3{kavi4--tvana4} ún. wisdom îRV. viii , 40 , 3.
.; {kavidarpaNa}3{kavi4--darpaNa} úm. `` poet's mirror "" , N. of úúwk. by Raghu.
.; {kaviputra}3{kavi4--putra} úm. N. of a dramatic author îMa1lav.
.; {kaviprazasta}3{kavi4--prazasta4} úmfn. esteemed or praised by sages îRV. v , 1 , 8.
.; {kavipriya}3{kavi4--priya} úf. N. of úúwk. on rhetoric by Kes3avada1sa.
.; {kavibhaTTa}3{kavi4--bhaTTa} úm. N. of a poet.
.; {kavibhUma}3{kavi4--bhUma} úm. N. of a man.
.; {kavibhUSaNa}3{kavi4--bhUSaNa} úm. N. of the son of Kavi-candra.
.; {kavimaNDana}3{kavi4--maNDana} úm. N. of Sambhubhat2t2a.
.; {kaviratnapuruSottamamizra}3{kavi4--ratna-puruSo7ttama-mizra} úm. N. of a man.
.; {kaviratha}3{kavi4--ratha} úm. N. of a prince (son of Citraratha).
.; {kavirahasya}3{kavi4--rahasya} ún. `` secret of the learned "" , N. of a collection of roots by Hala1yudha.
.; {kavirAja}3{kavi4--rAja} úm. a king of poets îVa1m. iv , 1 , 10
.; N. of the author of the Ra1ghavapa1n2d2avi1ya îBa1lar. viii , 20
.; {-kautuka} úm. N. of úúwk.
.; {-bhikSu} úm. N. of a man
.; {-yati} úm. N. of a man
.; {-vasuMdhara} úm. N. of a man.
.; {kavirAmAyaNa}3{kavi4--rAmAyaNa} úm. N. of Va1lmi1ki (for {rAmA7yaNa-kavi}).
.; {kavilAzika}3{kavi4--lAzika} (îW.) orð (îL.) , úf. a kind of lute.
.; {kavilAsika}3{kavi4--lAsika} (îL.) , úf. a kind of lute.

.{kavivallabha}3{kavi4--vallabha} úm. N. of the son of Kavi-candra.
 .{kavivRdha}3{kavi4--vRdha4} úmfn. prospering the wise îRV. viii , 63 , 4.
 .{kavivRSan}3{kavi4--vRSan} úm. an eminent poet îBa1lar. vii , 7.
 .{kavizasta}3{kavi4--zasta4} (and {øvi4-zasta} îS3Br. i , 4 , 2 , 8) , úmfn. (úg. {pravRddhA7di}) pronounced by wise men îRV. ; praised by wise men îRV. îAV.
 .{kavizikSA}3{kavi4--zikSA} úm. instruction for poets.
 .{kavIndu}3{kavi7ndu} úm. `` moon of poets '' , N. of Va1lmi1ki , îS3a1rn3g.
 .{kavIndra}3{kavi7ndra} úm. a prince among poets îPrasannar. ; {-kalpa-taru} úm. N. of úúwk.
 .{kavIzvara}3{kavi7zvara} úm. `` lord among poets '' , N. of a poet. _
 .{kavika}2{kavika} ún. the bit of a bridle or the reins îL. ; ({A}) , úf. the bit of a bridle îMudr. ; N. of a flower (= {kevikA-puSya}) îL. ; a sort of fish (commonly Kay) îBhpr. [cf. {kavayI}.] _
 .{kaviTa}2{kaviTa} úm. N. of a R2ishi. _
 .{kaviya}2{kaviya} {as} , {am} úm. ún. the bit of a bridle or the reins îW. _
 .{kavila}2{kavila} úg. {pragady-Adi} (for {kaliva} according to îKa1s3.) _
 .{kavIya}2{kavIya} {as} , {am} úm. ún. the bit of a bridle or the reins îW. ; [cf. {kaviya}.] _
 .{kavIyat}2{kavIya4t} úmfn. (pr. p. úP.) acting like a wise man îRV. ix , 94 , 1. _
 .{kavIyamAna}2{kavIya4mAna} úmfn. (pr. p. úA1.) making pretension to wisdom îRV. i , 164 , 18. _
 .{kavIyas}2{ka4vIyas} úmfn. compar. (= {kavi4tara}) wiser , v. l. of îSV. for îRV. ix , 94 , 1 ; (^ {kavIya4t} above.) _
 .{kavya}2{kavya4}1 úmfn. (= {kavi} îKa1s3. on îPa1n2. 5-4 , 30) wise îRV. x , 15 , 9 (at îVS. xxii , 2 read {kavyA4H}) ; a sacrificer , sacrificial priest îRV. ix , 91 , 2 ; N. of a class of deities associated with An3giras and R2ikvan [îGmn. ; a class of manes] îRV. x , 14 , 3 îAV. ; N. of one of the seven sages of the fourth Manv-antara îHariv. ; ({am}) , ún. (generally in connection with {havya} , ^ {havya-kavya}) `` what must be offered to the wise '' , an oblation of food to deceased ancestors îMBh. îMn.
 .{kavyatA}3{kavya4--tA} ({kavya4-}) , úf. the state of a sage , wisdom îRV. i , 96 , 2.
 .{kavyabhuj}3{kavya4--bhuj}
 .{kavyabhojana}3{kavya4--bhojana} úm. úpl. `` oblation-eaters '' , the manes or a class of manes îL.

.{kavyavah}3{kavya4--vah} únom. {vAt} , .{kavyavADa}3{kavya4--vADa} úmfn. = {vA4hana} below.
 .{kavyavAla}3{kavya4--vAla} úmfn. a corrupted form of {-vADa} , which is derived fr. the únom. {-vAT} of {-vah}.
 .{kavyavAhana}3{kavya4--vA4hana} úmfn. (îPa1n2. 3-2 , 65) conveying oblations to the manes (said of fire) îRV. x , 16 , 11 [îSa1y.] îVS. îTS. îAV. îS3Br. îA1s3vS3r. [265,1] ; úm. fire (= Agni) îW. ; N. of S3iva îW. ; [cf. {kravya-vø} , {havya-vø} , {vahni}.] _
 .{kavya}2{kavya}2 úNom. úP. {kavyati} , to be wise îPa1n2. 7-4 , 39. _
 .{kaviTa}1{kaviTa} {kaviya} , ^ {kavi4}. _
 .{kavUla}1{kavUla} ún. (in astrol.) = Arabic \$ (cf. {kaMvUla}.) _
 .{kaverakanya}1{kavera-kanya} úf. (= {kAverI}) , N. of a river in the Dekhan. _
 .{kavela}1{kavela} ún. a lotus flower îL. (cf. {kavAra}.) _
 .{kavoSNa}1{kavo7SNa} ^ 1. {kava}. _
 .{kaz}1{kaz} úcl. 1. úP. {kazati} , ÷to go , move îComm. on îTBr. i ; ÷to sound îDha1tup. xvii , 75 ; ÷to strike , punish , hurt , kill (v. l. for {kaMs} , {kas} , {jhaS} , {zaz} , ^ ú{kaS}). _
 .{kaza}2{ka4za} úm. a species of rodent animal îVS. îTS. (cf. {kazIka4}) ; a whip , thong îMBh. (cf. {prakaza4}) ; ({As}) , úm. úpl. , N. of a people îBhP. (úed. Bomb.)
 .{kazakRtsna}3{ka4za--kRtsna} úm. N. of a man (v. l. for {kAza-kRtsna} , ^ q.v.) , úg. {arIhaNA7di}.
 .{kazaplaka}3{ka4za--plaka4} {au} úm. údu. `` parts struck by the whip '' , the hinder parts (originally of beasts of burden) , [îGmn. ; `` pudenda muliebria '' îBRD.] îRV. viii , 33 , 19 (cf. {plaka}.) _
 .{kazA}2{ka4zA} úf. (îNaigh. i , 11 îNir. ix , 19) a whip îRV. îAV. îS3Br. îMBh. îR. &c. (also written {kaSA} îR. îBhP.) ; a rein , bridle îS3is3. ; whipping , flogging îW. ; a string , rope , thong îL. ; face , mouth îL. ; quality îL.
 .{kazAghAta}3{ka4za--ghAta} úm. stroke of a whip îPan5cat.
 .{kazAtraya}3{ka4za--traya} ún. three modes of whipping (a horse) îW.
 .{kazAnipAta}3{ka4za--nipAta} úm. blow or stroke with a whip îR.
 .{kazAvat}3{ka4za--vat} ({øzA4-}) , úmfn. furnished with a whip îRV.
 .{kazArha}3{kazA7rha} úmfn. deserving a whipping îL. _
 .{kazya}2{kazya} úmfn. (úg. {daNDA7di}) deserving the whip îL. ; ({am}) , ún. a horse's flank îL. ; a spirituous liquor (cf. {kAzya}) îL. _
 .{kazaku}1{kazaku} Coix Barbata (= {gavedhukA}) îComm. on îKa1tyS3r. _

.{kazambUka}1{kazambUka4} úm. a particular mythical being îSuparn2. xxiii , 5. _

.{kazas}1{ka4zas} ún. moving , motion îTBr. i , 4 , 8 , 3
.; water îNaigh. i , 12 (v. l. {zaka} , ^ q.v.
.; cf. {kazo-jU4}). _

.{kazA}1{ka4zA} &c. ^ û{kaz}. _

.{kazAya}1{kazAya} úm. N. of a preceptor îKa1s3. on îPa1n2. 4-3 , 106 (v. l. {kaSAya}). _

.{kazAri}1{kazAri} úf. N. of the Uttaravedi îKa1t2h. xxv , 6. _

.{kazika}1{kazika} andð úg. {hasty-Adi}.

.{kazikapAda}3{kazika--pAda} úg. {hasty-Adi}. _

.{kazipu}1{kazipu4} {us} , {u} úm. ún. a mat , pillow , cushion , mattress îAV. îS3Br. îKa1tyS3r. îKaus3. îVait. îBhP.
.; a couch îBhP.
.; ({us}) , úm. food îL.
.; clothing îL.
.; ({U}) , úm. údu. food and clothing îL.
.; (sometimes spelt {kasipu}).

.{kazipUpabarhaNa}3{kazipU7pabarhaNa4} ún. the cover of a pillow , covering , cloth îAV. ix , 6 , 10 îVait. _

.{kazIkA}1{kazIkA4} úf. (= {nakulI}) a weasel (îSa1y.) îRV. i , 126 , 6 (cf. {ka4za} , {kaSIKA} , and û{kas}). _

.{kazu}1{kazu4} úm. N. of a man îRV. viii , 5 , 37. _

.{kazeraka}1{kazeraka} úm. N. of a Yaksha îMBh. ii , 397. _

.{kazeru}1{kazeru} {u} ún. úm. (fr. {ka} , water or wind , + û{zRR} îUn2. i , 90
.; also written {kaseru}) the back-bone îL.
.; ({Us}) , úf. (îUn2. i , 90) and ({u}) , ún. the root of Scirpus Kysoor (a kind of grass with a bulbous root) îSus3r.
.; ({us}) , úm. one of the nine divisions of Bha1ratavarsha îHariv. 6793 îVP. îRa1jat.
.; ({U}) , úf. N. of the daughter of Tvasht2r2i îHariv. 6793 (v. l.)
.; {kazerumat}3{kazeru--mat} úm. N. of a Yavana king îMBh. iii , 491 îHariv.
.; {kazeruyajJa}3{kazeru--yajJa} úm. a kind of oblation îPat. (cf. {kAzeruyajJika}). _

.{kazeruka}2{kazeruka} {A} , {am} úfn. (îUn2. i , 90) = {kazeru} , the back-bone îL.
.; úm. [{A} , {am} úfn. îL.] the root of Scirpus Kysoor îSus3r.
.; (sometimes spelt {kaseruka}). _

.{kazerus}2{kazerus} ún. = {kazeru} above îL. _

.{kazerU}2{kazerU} ^ ús.v. {kazeru}.

.{kazerUmat}3{kazerU--mat} úm. N. of a division of Bha1rata-varsha îVP. _

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.{kazoka}1{kazo4ka} {As} úm. úpl. , N. of a class of demons îAV. v , 2 , 4 (= {yAtu-dhA4nAs} of îRV.) [265,2] _

.{kazojU}1{kazojU4} {Us} (úacc. {u4vam}) , úm. `` hastening to the water "" ({{ka4zas} îSa1y.) , `` impelling with the whip "" ({{ka4zas} = {ka4zA} îGmn.) , N. of Divoda1sa îRV. i , 112 , 14
.; [cf. û {kaS}].) _

.{kazcana}1{kaz-cana} &c. ^ 2. {ka4}. _

.{kazmala}1{kazmala} úmf({A} , or {I})n. foul , dirty , impure îDhu1rtas.
.; timid , pusillanimous
.; ({am}) , ún. dirt , filth îSubh.
.; impurity , sin îL.
.; ({as} , {am}) , úm. ún. (úifc. úf. {A}) consternation , stupefaction , faintheartedness , pusillanimity îMBh.
.; dejection of mind , weakness , despair îMBh. îBhP.
.; {kazmalacet}3{kazmala--cetas} úmfn. debased or dejected in mind.
.; {kazmalamaya}3{kazmala--maya} úmfn. filled with or producing distress of mind îComm. on îR. (úed. Bomb.) ii , 42 , 22. _

.{kazmaza}1{ka4zmaza} {as} , or {am} úm. or ún. ? stupefaction ? îAV. v , 21 , 1. _

.{kazmIra}1{kazmIra} {As} úm. úpl. (úifc. úf. {A})
.; û{kaz} ? perhaps contraction of {kazyapa-mIra}
.; cf. îRa1jat. i , 25 îR. i , 70 , 19) , N. of a country and of the people inhabiting it (cf. {kAzmIra}) , úg. {bhargA7di} îPa1n2. 4-1 , 178
.; {saGkAzA7di} , iv , 2 , 80
.; {kacchA7di} , iv , 2 , 133
.; {sindhv-Adi} , iv , 3 , 93 îRa1jat.
.; {kazmIrajanman}3{kazmIra--janman} ún. `` produced in Kas3mi1r "" , saffron îL. _

.{kazy}1{kazy} ^ û{kaz}. _

.{kazyata}1{kazyata} úm. N. of a man îVP. _

.{kazyapa}1{kazyapa} úmfn. (fr. {kazy} + 2. {pa}) having black teeth îComm. on îKa1tyS3r. x , 2 , 35
.; úm. a tortoise ({{kacchapa}) îVS. xxiv , 37 îAitBr. îS3Br.
.; a sort of fish îW.
.; a kind of deer (cf. {kAzyapa}) îL.
.; a class of divine beings associated with Praja1pati îAV. îTS. îVS.
.; ({As}) , úm. úpl. a class of semidivine genii connected with or regulating the course of the sun îAV. xiii , 1 , 23 îTA1r. i , 8 îPa1rGr2. ii , 9 , 13
.; N. of a mythical R2ishi îAitBr. îS3Br.
.; of an ancient sage îVS. îAV. &c. , (a descendant of Mari1ci and author of several hymns of the R2ig-veda îRV. îAV. îS3Br.
.; he was husband of Aditi and twelve other daughters of Daksha îMBh. i , 2598 îMn. ix , 129
.; by Aditi he was father of the A1dityas [cf. {kAzyapeya}] îTS. îS3Br.
.; and of Vivasvat îR.

.; and of Vishn2u in his {vAmana@avatAra} îR. îBhP. îVP.
.; by his other twelve wives he was father of demons , na1gas , reptiles
, birds , and all kinds of living things
.; from the prominent part ascribed to him in creation he is sometimes
called Praja1-pati
.; he is one of the seven great R2ishis and priest of Paras3u-ra1ma and
Ra1ma-candra
.; he is supposed by some to be a personification of races inhabiting
the Caucasus , the Caspian , Kas3mi1r , &c.)
.; a patronymic from Kas3yapa îS3Br.
.; the author of a Dharmas3a1stra called Kas3yaho7llara-sam2hita1 ; the
constellation Cancer (cf. Pers. ¶{kashaf}) îVP.
.; ({As}) , úm. úpl. the descendants of Kas3yapa îAitBr. îA1s3vS3r.
.; ({A}) , úf. a female R2ishi (authoress of a verse in the White
Yajur-veda).
. {kazyapagrIva}3{kazyapa--grIva} ún. N. of a Sa1man îA1rshBr.
. {kazyapatuGga}3{kazyapa--tuGga} úm. N. of a place.
. {kazyapadvIpa}3{kazyapa--dvIpa} úm. N. of a Dvi1pa (v. l.
{kAzyapa-dvIpa}).
. {kazyapanandana}3{kazyapa--nandana} úm. `` son of Kas3yapa "" , N. of
Garud2a (bird of Vishn2u) îL.
. {kazyapapuccha}3{kazyapa--puccha} ún. N. of a Sa1man.
. {kazyapabhAskara}3{kazyapa--bhAskara} úm. N. of the author of a
commentary called Paribha1sha1bha1skara.
. {kazyapavrata}3{kazyapa--vrata} ún. N. of a Sa1man.
. {kazyapasaMhitA}3{kazyapa--saMhitA} úf. N. of úúwk.
. {kazyapasUnu1jyeSTha}3{kazyapa--sUnu-1jyeSTha} úm. `` eldest of the sons
of Kas3yapa "" , N. of Hiran2ya7ksha îL.
. {kazyapasmRti}3{kazyapa--smRti} úf. N. of úúwk.
. {kazyapApatya}3{kazyapa7patya} ún. a descendant of Kas3yapa îComm. on
îPat.
.; N. of a Daitya îL.
.; of Garud2a îL.
. {kazyapezvara}3{kazyape7zvara} and {-tIrtha} ún. N. of a Ti1rtha.
. {kazyapottarasaMhitA}3{kazyapo7ttarasaMhitA} úf. N. of a
Dharma-s3a1stra. _
. {kaS}1{kaS} úcl. I. úP. úA1. {kaSati} , {øte} , ÷to rub , scratch ,
scrape îPa1n2. 3-4 , 34 îNaish.: úA1. to rub or scratch one's self
îChUp. (pr. p. úA1. {kaSamANa}) îVait.
.; ÷to itch (A1.) îBhP.
.; ÷to rub with a touchstone , test , try îKa1s3. on îPa1n2. 7-2 , 22
.; ÷to injure , hurt , destroy , kill îDha1tup. xvii , 34
.; ÷to leap îib. xvii , 77 (v. l.): Caus. úP. {kaS1yati} , to hurt îib.
xxxii , 121 (v. l.)
.; [cf. Gk. \$, \$.] &&&82557[265 ,2] _
. {kaSa}2{kaSa} úmfn. (úifc.) rubbing , scraping , rubbing away

.; úm. rubbing îNaish.
.; a touchstone , assay ({nikaSa}) îKa1s3. on îPa1n2. 3-3 , 119
îMr2icch.
.; ({A}) , úf. (for {kazA} , ^q.v.) a whip îR. vi , 37 , 41 îBhP.
. {kaSapaTTika}3{kaSa--paTTika} úf. a touchstone.
. {kaSapASANA}3{kaSa--pASANA} úm. a touchstone îNaish.
. {kaSotka}3{kaSo7tka} úm. îTA1r. , = {parame7zvara} (Comm.) _
. {kaSA}2{kaSA}^ úf. ^ before ús.v. {kaSa}.
. {kaSAputra}3{kaSA--putra} úm. a Ra1kshasa îL. (cf. {nikaSA7tmaja}.)
[265,3]
. {kaSAghAta}3{kaSA7ghAta} (or {kaSA-ghø}) , úm. a cut or stroke with a
whip (v. l. for {kazA-ghAta} , ^q.v.) _
. {kaSaNa}2{kaSaNa} úmfn. (úifc.) rubbing one's self on , adapting one's
self to îBhP. x , 90 , 49
.; unripe , immature îL.
.; ({am}) , ún. rubbing , scratching îKa1d. îKir.
.; shaking îS3is3.
.; marking îW.
.; the touching or testing of gold by a touchstone. _
. {kaSanmukha}2{kaSan-mukha} úm. (úpres. p. of û{kaS} + {mukha}) , N.
of a man îRa1jat. vi , 319 (úed. Calc. {kaSaN-mukha}). _
. {kaSAku}2{kaSAku} úm. fire îUn2.
.; the sun îib. _
. {kaSi}2{kaSi} úmfn. hurtful , injurious îUn2. iv , 139. _
. {kaSita}2{kaSita} úmfn. rubbed
.; tested
.; hurt , injured. _
. {kaSika}2{kaSika} úf. a kind of bird îUn2. iv , 16. _
. {kaSkaSa}2{kaSkaSa} úm. a kind of noxious insect or worm îAV. v , 23 ,
7. _
. {kaSTi}2{kaSTi}1 úf. test , trial îW. _
. {kaSAya}1{kaSAya} úmfn. astringent îMBh. xiv , 1280 and 1411 îR.
îSus3r. îPan5cat. îBhP.
.; fragrant îMegh. 31
.; red , dull red , yellowish red (as the garment of a Buddhist Bhikshu)
îMBh. îHariv. îMr2icch. îYa1jn5.
.; ({as} , {am}) , úm. ún. (úg. {ardharCA7di}) an astringent flavour
or taste îSus3r.
.; a yellowish red colour îYa1jn5. i , 272 îKa1s3. on îPa1n2. 4-2 , 1
.; an astringent juice , extract of juice îS3Br. îKa1tyS3r. îMn. xi ,
153
.; a decoction or infusion îSus3r. (the result of boiling down a mixture
consisting of one part of a drug and four or , according to some , eight
or sixteen parts of water until only one quarter is left îSus3r.)
.; any healing or medicinal potion îBhpr.
.; exudation from a tree , juice , gum , resin îL.

.; ointment , smearing , anointing îL.
.; colouring or perfuming or anointing the person with cosmetics îMBh.
.; dirt , filth
.; stain or impurity or sin cleaving to the soul îChUp. îBhP.
.; dulness , stupidity îVeda1ntas.
.; defect , decay , degeneracy (of which , according to Buddhists , there are five marks , viz. {Ayus-kø} , {dRSTi-kø} , {kleza-kø} , {sattva-kø} , {kalpa-kø})
.; attachment to worldly objects îW.
.; úm. red , redness
.; a kind of snake îSus3r. ii , 265 , 14
.; emotion , passion ({rAga} , of which the Jainas reckon four kinds îHYog. iv , 6 and 77)
.; the Kali-yuga îL.
.; the tree Bignonia Indica îR. ii , 28 , 21
.; N. of a teacher (v. l. {kazAya}) , úg. {zaunakA7di}
.; ({as} , {A} , {am}) , úmf. ún. the tree Grisea tomentosa îL.
.; ({A}) , úf. a thorny shrub , a species of small Hedysarum îL.
.; ({am}) , ún. a dull or yellowish red garment or robe îMBh. ii , 675 (cf. {kASaYa} , {paJca-kaSAya}
.; {a-niSkaSAya} , full of impure passions îMBh. xii , 568.)
.; {kaSAyakRt}3{kaSAya--kRt} úm. the tree Symplocos racemosa (its bark is used in dyeing) îL.
.; {kaSAyacitra}3{kaSAya--citra} úmf. dyed of a dull-red colour îW.
.; {kaSAyatA}3{kaSAya--tA} úf. contraction (of the mouth) îSus3r.
.; {kaSAyadanta}3{kaSAya--danta} úm. `` having red teeth '' , a kind of mouse îSus3r.
.; {kaSAyadazana}3{kaSAya--dazana} úm. úid. îib.
.; {kaSAyapANa}3{kaSAya--pANa} {As} úm. úpl. `` drinkers of astringent liquids '' , N. of the Ga1ndha1ras îKa1s3. on îPa1n2. 8-4 , 9.
.; {kaSAyapAda}3{kaSAya--pAda} úm. a decoction of a kind of drug îSus3r.
.; {kaSAyayAvanAla}3{kaSAya--yAva-nAla} úm. a sort of grain îL.
.; {kaSAyavaktratA}3{kaSAya--vaktra-tA} úf. contraction of the mouth , îS3a1m3gS.
.; {kaSAyavasana}3{kaSAya--vasana} ún. the yellowish-red garment of Buddhist mendicants (forming with head-shaving their distinctive badge , cf. {kaSAya} ún. above , and {kaSAya-vø}) îYa1jn5. i , 272.
.; {kaSAyavastra}3{kaSAya--vastra} ún. úid. îMr2icch.
.; {kaSAyavAsas}3{kaSAya--vAsas} ún. úid.
.; {kaSAyavAsika}3{kaSAya--vAsika} úm. a kind of venomous insect îSus3r.
.; {kaSAyAnvita}3{kaSAyA7nvita} úmf. having astringent properties , styptic
.; harsh îW.
.; {kaSAyIkR}3{kaSAyIû-kR} to make red.
.; {kaSAyIkRta}3{kaSAyI-kRta} úmf. made red , reddened
.; {-locana} úmf. having reddened eyes îMBh. îR.

.; {kaSAyIbhUta}3{kaSAyI-bhUta} úmf. become red , reddened. _
.; {kaSAyaka}2{kaSAyaka} úm. the shrub Acacia Catechu îL. _
.; {kaSAyita}2{kaSAyita} úmf. reddened , red îBa1lar. îViddh.
.; coloured îPrab.
.; spotted , soiled
.; prepared for dyeing or colouring îW.
.; úifc. permeated with , rendered full of îBa1lar. îKa1d.
.; dimmed , cloaked (with envy , {IrSyA}) îSarvad. 121 , 6. _
.; {kaSAyin}2{kaSAyin} úmf. yielding a resinous exudation , astringent , dyed of a red colour
.; worldly-minded îW.
.; ({I}) , úm. the plant Shorea robusta ({zAla}) îL.
.; Artocarpus Lakucha îL.
.; the wild date-palm ({kharjUrI}) îL. _
.; {kaSAyIkR}2{kaSAyI-ûkR} &c. - {kaSAya}. _
.; {kaSi}1{kaSi} &c. - û{kaS}. _
.; {kaSIkA}2{kaSIkA} - îib. _
.; {kaSerukA}1{kaSerukA} úf. the back-bone , spine (v. l. for {kazerø} , - q.v.) îL. _
.; {kaSkaSa}1{ka4SkaSa} - û{kaS}. _
.; {kaSTa}1{kaSTa} úmf. (perhaps úp.p. of û{kaS}) îPa1n2. 7-2 , 22 îVop. 26 , 111 îKa1s3. on îPa1n2. 6-2 , 47) , bad îR. [266,1]
.; ill , evil , wrong îMn. îMBh. îR. îSus3r. &c.
.; painful îSus3r.
.; grievous , severe , miserable îMn. xii , 78 îYa1jn5. iii , 29 îBhartr2.
.; difficult , troublesome îMn. vii , 186 and 210
.; worst îMn. vii , 50 and 51
.; pernicious , noxious , injurious îSus3r.
.; dangerous (= {kRcchra}) îPa1n2. 7-2 , 22 îNal. xiii , 16
.; inaccessible (= {gahana}) îPa1n2. 7-2 , 22
.; boding evil îComm. on îPa1n2. 3-2 , 188
.; úm. `` N. of a man '' , - {kaSTAYana}
.; (in rhetoric) offending the ear îVa1m. ii , 1 , 6
.; forced , unnatural
.; ({am}) , ún. a bad state of things , evil , wrong
.; pain , suffering , misery , wretchedness
.; trouble , difficulty
.; bodily exertion , strain , labour , toil , fatigue , weariness , hardship , uneasiness , inquietude (mental or bodily) îR. îKatha1s. îPan5cat. îS3ak. îHit.
.; {kaSTAt-kaSTam} , or {kaSTataram} , worse than the worst
.; {kaSTena} or {kaSTat} , with great difficulty îPan5cat.
.; ({am}) , úind. an exclamation of grief or sorrow
.; ah! woe! aIas! îMBh. îR. îMr2icch.
.; {kaSTakara}3{kaSTa--kara} úmf({I})n. causing pain or trouble îW.

.{kaSTakAraka}3{kaSTa--kAraka} úmfn. causing trouble îL.
.; úm. the world îL.
.{kaSTaguggula}3{kaSTa--guggula} úm. a kind of perfume îComm. on îVarBr2S.
.{kaSTatapas}3{kaSTa--tapas} úm. one who practises severe austerities îS3ak. 282 , 2.
.{kaSTatara}3{kaSTa--tara} úmfn. worse , more pernicious îMn. vii , 53
.; more difficult îMW.
.; ({am}) , ún. a worse evil.
.{kaSTatA}3{kaSTa--tA} úf. andð (in rhetoric) state of being forced or unnatural.
.{kaSTatva}3{kaSTa--tva} ún. (in rhetoric) state of being forced or unnatural.
.{kaSTabhAgineya}3{kaSTa--bhAgineya} úm. a wife's sister's son îL.
.{kaSTamAtula}3{kaSTa--mAtula} úm. a brother of a step-mother îL.
.{kaSTalabhya}3{kaSTa--labhya} úmfn. difficult to be obtained îHit. (v. l. {kaSTatara-labhya}).
.{kaSTazrita}3{kaSTa--zrita} úmfn. undergoing pain or misfortune or hardships , performing penance îSch. on îPa1n2. 6-2 , 47.
.{kaSTasAdhya}3{kaSTa--sAdhya} úmfn. to be accomplished with difficulty , painful , toilsome îMW.
.{kaSTasthAna}3{kaSTa--sthAna} ún. a bad situation , disagreeable place or site îW.
.{kaSTAgata}3{kaSTA7gata} úmfn. arrived with difficulty îViddh.
.{kaSTAdhika}3{kaSTA7dhika} úmf({A})n. more than bad , = worse
.; excessively bad , wicked.
.{kaSTARtha}3{kaSTA7rtha} úmfn. giving a forced or unnatural meaning
.; {-tva} ún. state of having a forced meaning îSa1h. 227 , 18. _
.{kaSTAYa}2{kaSTAYa} úNom. úA1. {kaSTAYate} , to have wicked intentions îPa1n2. 3-1 , 14
.; and îVa1rtt. îVop. xxi , 10. _
.{kaSTi}2{kaSTi}2 úf. pain , trouble îW.
.; (for 1 , - p. 265 , col. 3.) _
.{kaSphila}1{kaSphila} úm. N. of a Bhikshu îLalit. ({kasphila} úed. Calc.) _
.{kas}1{kas}1 úcl. 1. úP. {kasati} (îDha1tup. xx , 30) , ÷to go , move , approach îNaigh. ii , 14
.; (perf. {cakAsa} = {zuzubhe} îComm.) ÷to beam , shine , Nalod. ii , 2: Intens. {canIkasIti} , {canIkasyate} îPa1n2. 7-4 , 84 îVop. xxi , 10 (cf. {kaz} , {kaMs} , {niH-kas} , and {vi-kas}.) _
.{kasa}2{kasa}1 úmfn. îPa1n2. 3-1 , 140. _
.{kasvara}2{kasvara} úmfn. îPa1n2. 3-2 , 175. _
.{kas}1{kas}2 {kaste} , v. l. for {kaMs} , {kaMste} îDha1tup. xxiv , 14. _
.{kas}1{kas}3 in the Bha1sha1 = û{kRS} îPat. _
.{kasa}1{kasa}2 úm. (= {kaSa}) a touch stone îSch. on îL.

.; ({A}) , úf. (= {kazA}) a whip îSch. on îL. _
.{kasana}1{kasana} úm. cough (= {kAsa}) îT.
.; ({A}) , úf. a kind of venomous snake (or spider , {IUtA}) îT.)
îSus3r.
.{kasanotpATana}3{kasano7tpATana} úm. `` coughrelieving '' , the plant Gendarussa vulgaris îL. _
.{kasanIra}1{kasanI4ra} or {kasanI4la} úm. a kind of snake îAV. x , 4 , 5
.; (personified) îTS. i , 5 , 4 , 1. _
.{kasAmbu}1{kas4sAmbu} ún. a heap of wood (?) îAV. xviii , 4 , 37. _
.{kasAra}1{kasAra} ún. (v. l. {kaMsAra} , or {kaMsAra}) = {kRsara} , -q.v. îGal. _
.{kasAras}1{kasAras} {As} úm. ? a kind of bird îMBh. xiii , 736. _
.{kasipu}1{kasipu} úm. food (= {kazipu}) îL. _
.{kasIya}1{kasIya} ún. brass ({kaMsya}) îGal. _
.{kasun}1{kasun} the {kRt} suffix as forming in the Veda an indeclinable ({avyaya} îPa1n2. 1-1 , 40) infinitive with úabl. sense îPa1n2. 3-4 , 13 and 17 (cf. {vi-sR4pas} , {A-tR4das}.) _
.{kasetu}1{kasetu} úm. (= {kaseru}) , N. of a part of Bha1rata-varsha îVP. _
.{kaseru}1{kaseru} &c. - {kazeru} , &c. [266,2] _
.{kaskAdi}1{kaskA7di} a úg. (îPa1n2. 8-3 , 48). _
.{kastambhI}1{ka-stambhI4} úf. (fr. {ka} , `` head '' ? + {stambha}) the prop of a carriage-pole , piece of wood fastened on at the extreme end of the pole serving as a prop or rest (popularly called `` sipoy '' in Western India , and in English , `` horse '') îS3Br. i , 1 , 2 , 9. _
.{kastIra}1{kastIra} ún. (said to be from û{kAz} , `` to shine '') , tin îL. (cf. {kAstIra})
.; \$.) _
.{kastUrikA}1{kastUrikA} (or {kasturikA} ?) , úf. musk-deer îT.
.; musk , the animal perfume (supposed to come out of the navel of the musk-deer , and brought from Kas3mi1r , Nepa1l , Western Assam or Butan , the latter being the best) îVarBr2S. îPan5cat. îKatha1s. &c. (cf. Gk. \$.) &&82788[266 , 2]
.{kastUrikAkuraGga}3{kastUrikA--kuraGga} úm. the musk-deer îKa1d.
.{kastUrikAmada}3{kastUrikA--mada} úm. musk.
.{kastUrikAmRga}3{kastUrikA--mRga} úm. the musk-deer
.; ({I}) , úf. the female musk-deer îKa1d.
.{kastUrikaiNI}3{kastUrikai9NI} úf. the female musk-deer îBa1llar. _
.{kastUrI}2{kastUrI} úf. musk îSa1h. 337 , 3 îBhpr. &c.
.; the plant Hibiscus Abelmoschus îL.
.; the plant Amaryllis zeylanica îL.
.{kastUrImallika}3{kastUrI--mallika} úf. a species of jasmine îL.
.{kastUrImRga}3{kastUrI--mRga} úm. the musk-deer îComm. on îKum. i , 55.
-
.{kasphila}1{kasphila} úm. N. of a Buddhist Bhikshu (v. l. for

{kaSphila}). _
 .{kasmala}1{kasmala} for {kazmala} , -q.v. _
 .{kasmAt}1{kasmAt} úind. (úabl. fr. 2. {ka4} îAV. &c.) where from?
 whence? why? wherefore? îMBh. îR. îS3ak. îPan5cat. &c. (cf.
 {a-kasmAt}). _
 .{kasvara}1{kasvara} - ú1. {kas}. _
 .{kahaya}1{kahaya} úm. N. of a man , úg. {zivA7di}. _
 .{kahika}1{kahika} úm. a family N. for Kahod2a îPa1n2. 5-3 , 83 îPat. _
 .{kahUya}1{kahUya} (or {kahUSa} îKa1s3.) , úm. N. of a man , úg.
 {zivA7di}. _
 .{kahoDa}1{kaho4Da} úm. (úg. {zivA7di}) , N. of a man with the úpatr.
 {kauSItaki} , or {kauSItakeya} îS3Br. îMBh. _
 .{kahola}2{kahola} úm. úid. îBr2A1rUp.
 .; ((am)) , ún. N. of úúwk. by Kahod2a or Kahola îA1s3vGr2. iii , 4 ,
 4. _
 .{kahlaNa}1{kahlaNa} for {kalhaNa} , -q.v. _
 .{kahlAra}1{kahlAra} ún. the white esculent water-lily (Nymphaea Lotus)
 îMBh. îSus3r. îR2itus. &c. (cf. {kalhAra}). _
 .{kahva}1{kahva} úm. a kind of crane (Ardea nivea) îL. _
 .{kA}1{kA}1 úonomat. imitation of the cry of the ass îBhP. x , 15 , 30.
 _
 .{kA}1{kA}2 = 2. {ka4d} and 1. {ku} in úcomp. to express depreciation
 , úe.g. {kA7kSa} , {kA-patha} , {kA-puruSa} , {ko7SNa} , qq. vv.
 îPa1n2. 6-3 , 104 îVop. vi , 93. _
 .{kA}1{kA}3 = ú{kan} (perf. {cakAna4}
 .; - {kA4yamAna} ús.v.) , ÷to seek , desire , yearn , love (with úacc.
 and údat.) îRV.
 .; ÷to like , enjoy , be satisfied with (úloc. , úgen. or inst.) îRV.:
 Intens. (p. {cAka4t}) to please , be sought after , be wished for ,
 satisfy îRV. x , 29 , 1 (cf. {anu-} , {A-} , {saM-} ú3. {kA} ,
 {kAti}). _
 .{kAMzi}1{kAMzi} úm. a cup îKaus3. (cf. {kAMsya}). _
 .{kAMs}1{kAMs} úcl. 1. úA1. {kAMSate} , ÷to shine , glitter îDha1tup.
 xvi , 46 (v. l. for {kAz}). _
 .{kAMsa}1{kAMsa} úmf({I})n. born in Kan6sa , úg. {takSazila7di}. _
 .{kAMsIkR}1{kAMsI-kR} ú1. - {kAMsya}. _
 .{kAMsIya}1{kAMsIya} for {kaMsø} , -q.v. îW. _
 .{kAMsya}2{kAMsya} úmf({A})n. (fr. {kaMsa}) consisting of white-copper
 or bell-metal or brass îKa1tyS3r. îMBh. xiii , 94 , 91 îR. îMn. iv , 65
 .; ((am)) , ún. whitcopper or bell-metal or brass , queen's metal ,
 any amalgam of zinc and copper îMn. v , 114
 .; xi , 167 ; xii , 62 îYa1jn5. i , 190 îSus3r.
 .; a drinking vessel of brass , goblet îS3a1n3khS3r. îMBh. îR.
 .; (úifc. úf. {A}) îHcat. (cf. îAV. xviii , 3 , 17)
 .; a kind of musical instrument (a sort of gong or plate of bell-metal
 struck with a stick or rod) îL.

.; a particular measure of capacity îL. [266,3]
 .{kAMsyakAra}3{kAMsya--kAra} úmf({I}). a brass-founder , worker in
 white or bell-metal îComm. on îYa1jn5.
 .{kAMsyakozI}3{kAMsya--kozI} úf. a kind of musical instrument îHcar.
 .{kAMsyaghana}3{kAMsya--ghana} úm. a kind of cymbal.
 .{kAMsyaja}3{kAMsya--ja} úmf. made of brass îSus3r.
 .{kAMsyatAla}3{kAMsya--tAla} úm. a cymbal îRa1jat. îBa1lar.
 .{kAMsyadoha}3{kAMsya--doha} úmf({A})n. having a copper milk-pail îMBh.
 xiii , 71 , 33.
 .{kAMsyadohana}3{kAMsya--dohana} úmf({A})n. úid. îMBh. ii , 53 , 2 îR.
 i , 72 , 23.
 .{kAMsyanIla}3{kAMsya--nIla} úmf. `dark as copper` , N. of a monkey
 îR. iv , 39 , 23 (occasionally written {kAMzya-nIla})
 .; ((am)) , ún. = ({I}) , úf. îL.
 .; ({I}) , úf. blue vitriol (considered as a collyrium) îSus3r. ii ,
 380 , 4
 .; ((øla) úifc.) îSus3r. ii , 109 , 1 ; 512 , 10.
 .{kAMsyapAtra}3{kAMsya--pAtra} ún.
 .{kAMsyapAtrI}3{kAMsya--pAtrI} úf. a copper or brazen vessel îSus3r.
 .{kAMsyabhAjana}3{kAMsya--bhAjana} úid. îib.
 .{kAMsyamakSika}3{kAMsya--makSika} ún. a metallic substance (probably a
 kind of pyrites) îSus3r.
 .{kAMsyamaya}3{kAMsya--maya} úmf. consisting of brass îHcat.
 .{kAMsyamala}3{kAMsya--mala} ún. verdigris îSus3r.
 .{kAMsyAbha}3{kAMsya7bha} úmf. coloured like copper or brass îSus3r.
 .{kAMsyopadoha}3{kAMsyo7padoha} úmf({A})n. = {kAMsya-doha} îMBh. iii ,
 186 , 11 and 13 ; xviii , 6 , 13.
 .{kAMsyopadohana}3{kAMsyo7padohana} úmf({A})n. úid. îMBh. xiii , 64 ,
 33. _
 .{kAMsIkR}2{kAMsI-kR}^ ú1. to make the measure called {kAMsya} îNaish.
 (v. l. for {kaMsø}). _
 .{kAMsyaka}2{kAMsyaka} ún. copper , brass îL.
 .; (úmf.) consisting of brass îHcat. _
 .{kAka}1{kAka} úm. (úonomat. imitation of the cawing of the crow , cf. ú
 {kai} îNir. iii , 18 îUn2.) , a crow îAdbhBr. îMn. îMBh. îR. îSus3r.
 îHit.
 .; (metaphorically , as an expression of contempt , úe.g.
 {na@tvAM@kAkAM@manye} , I rate thee less than a crow îPa1n2. 2-3 , 17
 îPat.
 .; cf. {tIrtha-kAka} îComm. on îPa1n2. 2-1 , 42)
 .; an impudent or insolent fellow îL.
 .; a lame man , a cripple îW.
 .; washing the head , bathing by dipping the head only in water (after
 the manner of crows) îL.
 .; a sectarian mark ({tilaka}) îL.
 .; a particular measure îL.

.; the plant *Ardisia Humilis* îL.
.; N. of a *Dvi1pa* or division of the world îL.
.; ({As}), úm. úpl. , N. of a people îVP. îNal.
.; ({I}), úf. a female crow îPa1n2. 6-3 , 42 îPat. on îVa1rtt. 2
îPan5cat. îKatha1s.
.; personified as a daughter of *Kas3yapa* by *Ta1mra1* and mother of crows
(îHariv. 222) and owls (îMBh. i , 2620)
.; the plant *Ka1koli1* îL.
.; N. of one of the seven mothers of *S3is3u*
.; ({A}), úf. the plant *Abrus precatorius* îL.
.; *Leea Hirta* îL.
.; *Solanum indicum* îL.
.; *Ficus oppositifolia* îL.
.; the plant *Ka1koli1* îL.
.; the plant *Raktika1* îL.
.; ({am}), ún. a multitude or assembly of crows îKa1s3. on îPa1n2. 4-2
, 37
.; a *modus coeundi* îL.
.{kAkakaGgu}3{kAka--kaGgu} úf. a kind of panic grass (*Panicum miliaceum*)
îL.
.{kAkakaGgunI}3{kAka--kaGgunI} úf. úid. îGal.
.{kAkakadaII}3{kAka--kadaII} úf. a particular plant îComm. on
îS3a1n3khGr2. i , 23.
.{kAkakarkaTI}3{kAka--karkaTI} úf. a kind of small date îNpr.
.{kAkakalaA}3{kAka--kalaA} úf. the plant *Leea Hirta* ({kAkajaGghA}) îL.
.{kAkakASTha}3{kAka--kaSTha} ún. a position in the game *Catur-an3ga*.
.{kAkakulAyagandhika}3{kAka--kulAya-gandhika} úmfn. having the smell of
a crow's nest îAitA1r.
.{kAkakUrmamRgAkhU}3{kAka--kUrmamRgA7khu} {avas} úm. úpl. the crow ,
tortoise , deer , and mouse îHit.
.{kAkakUrmAdi}3{kAka--kUrmA7di} {ayas} úm. úpl. the crow , the tortoise
, and the rest îHit.
.{kAkakhara}3{kAka--khara} {As} úm. úpl. , N. of a people.
.{kAkaguha}3{kAka--guha} úmfn. `` crow-concealing '' , úg.
{mUla-vibhujA7di} îPa1n2. 3-2 , 5 îKa1s3.
.{kAkaghnI}3{kAka--ghnI} úf. a kind of *Karan5ja* (*Galedupa arborea* ,
{mahA-karaJja}) îL.
.{kAkacaNDIzvara}3{kAka--caNDI7zvara} úm. N. of a man.
.{kAkacaNDezvarI}3{kAka--caNDe7zvarI} úf. N. of úúwk.
.{kAkaciJcA}3{kAka--ciJcA}
.{kAkaciJci}3{kAka--ciJci} úf. *Abrus precatorius* îL.
.{kAkaciJcika}3{kAka--ciJcika} úm. or ún. (?) a particular soft
substance îLalit. 29 , 11 îRLM.
.; (vv. ll. {kAcilindi} and {ødika} , the down on the pod of the *Abrus*
precatorius).
.{kAkaciJci}3{kAka--ciJci} úf. = {ciJcA} îBhpr.

.; {kAkacchada}3{kAka--cchada} úm. a wagtail îL.
.; side-locks of hair ({kAka-pakSa}) îW.
.{kAkacchadi}3{kAka--cchadi} v. l. ,
.{kAkacchardi}3{kAka--cchardi} úm. a wagtail îL.
.; a crow's vomit îW.
.{kAkajaGghA}3{kAka--jaGghA} úf. the plant *Leea Hirta* îSus3r.
.; *Abrus precatorius* îL.
.{kAkajambU}3{kAka--jambU} úf. the plant *Ardisia humilis* îL.
.{kAkajambU}3{kAka--jambU} úf. another kind of *Jambu* îL.
.{kAkajAta}3{kAka--jAta} úm. `` crowborn '' , the Indian cuckoo
({pika}) îL.
.{kAkata}3{kAka--tA} úf. the state of a crow îMn. xi , 25.
.{kAkataIIya}3{kAka--tAIIya} úmfn. after the manner of the crow and the
palm-fruit (as in the fable of the fruit of the palm falling
unexpectedly at the moment of the alighting of a crow and killing it) ,
unexpected , accidental îR. iii , 45 , 17 îComm. on îPa1n2. 5-3 , 106
(cf. îPat. and Kaiy.)
.; ({am}) , úind. unexpectedly , suddenly îMBh. xii , 6596
.; ({am}) , ún. the fable of the crow and the palm-fruit
.; {-vat} úind. as in the fable of the crow and the palm-fruit ,
unexpectedly , suddenly îHit.
.{kAkataAlukin}3{kAka--tAlukin} úmfn. having the palate of a crow ,
contemptible îComm. on îPa1n2. 5-2 , 128.
.{kAkataktA}3{kAka--tiktA} úf. *Abrus precatorius* îL.
.{kAkatindu}3{kAka--tindu}
.{kAkatinduka}3{kAka--tinduka} úm. a kind of ebony (*Diospyros tomentosa*)
îL.
.{kAkatuNDa}3{kAka--tuNDa} úm. the dark *Agallochum* îBhp. v , 14 , 12
.; ({I}) , úf. *Asclepias Curassavica* îL.
.; *Xanthochymus pictorius* îL.
.; a kind of brass îL. [267,1]
.{kAkatuNDaka}3{kAka--tuNDaka} úm. a kind of water-fowl îCar.
.; ({ikA}) , úf. the plant *Xanthochymus Pictorius* îL.
.{kAkatulya}3{kAka--tulya} úmfn. like a crow , crow-like , crafty îMW.
.{kAkatva}3{kAka--tva} ún. the state of a crow îKatha1s.
.{kAkadanta}3{kAka--danta} úm. `` crow's tooth '' , anything impossible
or not existing , chimera (cf. {zaza-viSANA}) îJyot. &c.
.; {-vicAra} úm. a discussion about nothing îComm. on îNya1yam.
.{kAkadantaki}3{kAka--dantaki} {ayas} úm. úpl. , N. of a warrior-tribe
, úg. {dAmany-Adi}.
.{kAkadantakIya}3{kAka--ødantakIya} úm. a prince of the *Ka1ka-dantakis*
îib.
.{kAkadanti}3{kAka--danti} úm. úid. îib. îKa1s3.
.{kAkadantIya}3{kAka--ødantIya} úm. úid. îib. îKa1s3.
.{kAkadhvaja}3{kAka--dhvaja} úm. submarine fire (personified in Hindu
mythology , cf. {aurva}) îL.

.{kAkanAman}3{kAka--nAman} úm. the plant Agati Grandiflora îL.
 .{kAkanAsa}3{kAka--nAsa} úm. the plant Asteracantha Longifolia îL.
 .; ({A}), úf. the plant Leea Hirta îSus3r.
 .{kAkanAsika}3{kAka--nAsika} úf. the plant Leea Hirta îL.
 .; the red-blossomed Trivr2it îL.
 .{kAkanidra}3{kAka--nidra} úf. ``" crow's sleep "" , light slumber
 (easily broken).
 .{kAkanIIA}3{kAka--nIIA} úf. = {-jambu}.
 .{kAkapakSa}3{kAka--pakSa} úm. ``" crow's wing "" , side-locks of hair on
 the temples of young men (three or five locks on each side left when the
 head is first shaved and allowed to remain there , especially in persons
 of the military caste)
 .; {-dhara} úmfn. wearing side-locks îR. îRagh. xi , 1 and 42.
 .{kAkapakSaka}3{kAka--pakSaka} úmfn. (úifc.) úid. îRagh. iii , 28 and xi
 , 31.
 .{kAkapada}3{kAka--pada} ún. the mark of a crow's foot or a similar mark
 or figure îSus3r. îVarBr2S.
 .; marks or lines in the skin similar to a crow's foot îSus3r.
 .; the foundation or base of anything so shaped îJyot.
 .; the sign V in îMSS. marking an omission
 .; a particular flourish of the pen indicating an oft-recurring word
 .; úm. a modus coeundi îL.
 .{kAkaparNI}3{kAka--parNI} úf. the plant Phaseolus trilobus îBhpr.
 .{kAkapIlu}3{kAka--pIlu} úm. the plant Diospyros tomentosa
 ({kAka-tinduka}) îL.
 .; Xanthochymus pictorius ({kAka-tuNDI}) îL.
 .; a variety of Abrus precatorius ({zveta-guJJA}) îBhpr.
 .{kAkapIlu}3{kAka--pIlu} úm. the plant Diospyros tomentosa
 ({kAka-tinduka}) îL.
 .{kAkapuccha}3{kAka--puccha} for {-puSTa} îL.
 .{kAkapuSTa}3{kAka--puSTa} úm. ``" crownourished "" , the Kokila or
 Indian cuckoo (said to leave its eggs in the nest of the crow &c.) îL.
 .{kAkapuSpa}3{kAka--puSpa} úm. a kind of plant îBhpr.
 .{kAkapeya}3{kAka--peya} úmfn. ``" crowdrinkable "" , full to the brim or
 to the brink with water so that a crow may drink îComm. on îPa1n2. 2-1 ,
 33 (cf. Pa1li {kAka-peyya} in Maha1parinibba1na Sutta.)
 .{kAkapphala}3{kAka--phala} úm. the tree Azadirachta Indica ({nimba})
 îL.
 .; ({A}), úf. a kind of Jambu1 îL.
 .{kAkabandhya}3{kAka--bandhya} for {-vandhya}.
 .{kAkabali}3{kAka--bali} úm. ``" crowoffering "" , N. of the Bali-karan2a
 or offerings of food for crows and other animals îRTL. p. 329.
 .{kAkabIjaka}3{kAka--bIjaka} úm. the plant Diospyros tomentosa îGal.
 .{kAkabhANDI}3{kAka--bhANDI} úf. a species of Karan5ja îL.
 .{kAkabhIru}3{kAka--bhIru} úm. ``" afraid of crows "" , an owl (cf.
 {kAKA7ri}) îL.

.{kAkamadgu}3{kAka--madgu} úm. a water-hen , gallinule ({dAtyUha} ,
 resembling a crow in colour) îMBh.
 .{kAkamarda}3{kAka--marda} andð úm. a kind of gourd (Cucumis colocynthis
 , {mahA-kAla}) îL.
 .{kAkamardaka}3{kAka--mardaka} úm. a kind of gourd (Cucumis colocynthis
 , {mahA-kAla}) îL.
 .{kAkamAcika}3{kAka--mAcika} úf. the plant Solanum indicum (commonly
 Gu1rkamai) îL.
 .{kAkamAcI}3{kAka--mAcI} úf. úid. îSus3r.
 .{kAkamAta}3{kAka--mAta} úf. úid. îL.
 .{kAkamArin}3{kAka--mArin} úm. Menispermum Cocculus.
 .{kAkamukha}3{kAka--mukha} {As} úm. úpl. ``" crow-faced "" , N. of a
 mythical people îW.
 .{kAkamudgA}3{kAka--mudgA} úf. the wild bean Phaseolus trilobus îL.
 .{kAkamRga}3{kAka--mRga} {au} úm. údu. the crow and the deer îHit.
 .; {-go-carita} úmfn. following the manner of the crow in drinking , of
 the deer in eating , and of the cow in making water îBhP. v , 5 , 34.
 .{kAkameSI}3{kAka--meSI} úf. Vernonia anthelminthica îL.
 .{kAkayava}3{kAka--yava} úm. barren corn (the ear of which has no
 grains) îMBh. îPan5cat.
 .{kAkarakta}3{kAka--rakta} ún. crow's blood.
 .{kAkaranti}3{kAka--ranti} {ayas} úm. úpl. , N. of a warrior-tribe ,
 úg. {dAmany-Adi}.
 .{kAkarantIya}3{kAka--ørantIya} úm. a prince of the Ka1ka-rantis îib.
 îKa1s3.
 .{kAkarava}3{kAka--rava} úmfn. crying out like a crow , cowardly
 .; a coward îPan5cat. (úed. Bomb.) i , 7 , 16 (v. l. {kAkaruka}).
 .{kAkarudrasaMvAda}3{kAka--rudra-saMvAda} úm. N. of úúwk. on omens.
 .{kAkaruhA}3{kAka--ruhA} úf. a parasitic plant (Epidendrum tesseloides ,
 &c.) îL.
 .{kAkavaktra}3{kAka--vaktra} úm. ``" crow-faced "" , a kind of duck îL.
 .; ({I}), úf. N. of a Buddhist goddess îBuddh.
 .{kAkavat}3{kAka--vat} úind. like a crow , in the manner of a crow.
 .{kAkavandhya}3{kAka--vandhya} úf. a woman that bears only one child
 îComm. on îGobh. iii , 5 , 7.
 .{kAkavarNa}3{kAka--varNa} úm. N. of a prince îVP.
 .{kAkavarNin}3{kAka--varNin} úm. N. of a prince (or descendant of
 Bimbisa1ra) îBuddh.
 .{kAkavartaka}3{kAka--vartaka} {au} úm. údu. the crow and the quail.
 .{kAkavallabha}3{kAka--vallabha} úf. a particular plant (= {kAka-jambu}) îL.
 .{kAkavallarI}3{kAka--vallarI} úf. a kind of creeper îBhpr.
 .; Abrus precatorius îBhpr.
 .{kAkavAzika}3{kAka--vAzika} úmfn. crying {kAka} îMBh. viii , 41 , 58.
 .{kAkavairin}3{kAka--vairin} úm. ``" crow's enemy "" , an owl îMahi1dh.
 on îVS. xxiv , 23.

.{kAkavyAghragomAyu}3{kAka--vyAghra-gomAyu} {avas} úm. úpl. the crow , the tiger , and the jackal.
 .{kAkazabda}3{kAka--zabda} úm. the cawing of a crow.
 .{kAkazAva}3{kAka--zAva} úm. a young crow îPat. on îPa1n2. 6-3 , 42 îVa1rtt. 2.
 .{kAkazimbi}3{kAka--zimbi} úf. the plant Xanthochymus pictorius îL.
 .{kAkazIrSa}3{kAka--zIrSa} úm. the tree Agati grandiflora îL.
 .{kAkazIrSi}3{kAka--zIrSi} úm. N. of a man (probably a patronymic) îL. [267,2]
 .{kAkasampAta}3{kAka--sampAta} úm. the flight of a crow îKaus3. 31 and 34.
 .{kAkastrI}3{kAka--strI} úf. = {-zIrSa} îW.
 .{kAkasparza}3{kAka--sparza} úm. the touching of a crow îNi1lak. on îMBh. xii , 177 , 11
 .; a ceremony performed on the tenth day after a death consisting in the offering of rice to crows.
 .{kAkasphUrja}3{kAka--sphUrja} úm. the plant Diospyrus tomentosa îL.
 .{kAkasvara}3{kAka--svara} úm. a shrill tone.
 .{kAkahradatIrtha}3{kAka--hradatIrtha} ún. N. of a Ti1rtha îS3ivaP.
 .{kAkAkSi}3{kAkA7kSi} ún. the eye of a crow (crows are supposed to have but one visual orb which , as occasion requires , moves from the cavity on one side into that on the other) îAgP. ix , 13
 .; {-nyAyena} , {-nyAyAt} , and {-vat} úind. in the manner of a crow's eye (said of a word which follows two rules) , on this side and that , in such a way as to belong both to the preceding and subsequent îComm. on îLa1t2y.
 .; on îMn. iv , 83 &c. îComm. on îNaish. i , 11 ({økSi-golakanyAyAt}).
 .{kAkAGgA}3{kAkA7GgA}
 .{kAkAGgI}3{kAkA7GgI} úf. the plant Leea Hirta îL.
 .{kAkAJcI}3{kAkA7JcI} úf. úid. úib.
 .; an esculent vegetable (Solanum indicum) îW.
 .{kAkANDa}3{kAkA7NDa} úm. a kind of bean îSus3r.
 .; Diospyrus tomentosa îL.
 .; Melia Bukayun îL.
 .; ({A}) , úf. a kind of spider îSus3r.
 .; Carpopogon pruriens îL.
 .; ({I}) , úf. a kind of plant îL.
 .{kAkANDaka}3{kAkA7NDaka} úm. Diospyrus tomentosa îMBh.
 .; ({A}) , úf. a kind of spider îSus3r.
 .{kAkANDoIA}3{kAkA7NDoIA} úf. a plant similar to the Carpopogon pruriens îCar.
 .{kAkAtanI}3{kAkA7tanI} úf. the gourd Cucumis colocynthis îS3a1n3khGr2. i , 23 (v. 1. for the next).
 .{kAkAdanI}3{kAkA7danI} úf. úid. , úg. {gaurA7di} îPa1n2. 4-1 , 41
 .; a white variety of the Abrus precatorius îSus3r.
 .; the plant Capparis sepiaria.

.{kAkAyu}3{kAkA7yu} úm. a kind of creeping plant îBhpr.
 .{kAkAri}3{kAkA7ri} úm. `` enemy of crows '' , an owl îL.
 .{kAkAsyA}3{kAkA7syA} úf. `` crow-faced '' , N. of a Buddhist goddess îBuddh.
 .{kAkAhvAnA}3{kAkA7hvAnA} úf. `` named after the crow '' , (sc. {udumbarI}) the Ficus oppositifolia îSus3r.
 .{kAkekSu}3{kAke7kSu} úm. a kind of reed (Saccharum spontaneum , {kAza}) îL.
 .{kAkendu}3{kAke7ndu} úm. a kind of ebony (Diospyrus tomentosa) îL.
 .{kAkeSTa}3{kAke7STa} úm. the tree Melia Azadirachta îL.
 .; {-phalA} úf. a kind of plant îGal.
 .{kAkocchvAsa}3{kAko7cchvAsa} úmfn. breathing quickly like a crow (in fear) îHariv. 4510 îSus3r.
 .{kAkoDumbara}3{kAko7Dumbara} úm. ({I}) , úf. andð úf. the opposite-leaved fig-tree (Ficus oppositifolia) îSus3r.
 .{kAkoDumbarika}3{kAko7Dumbarika} úf. the opposite-leaved fig-tree (Ficus oppositifolia) îSus3r.
 .{kAkodara}3{kAko7dara} úm. `` crow-bellied '' , a serpent îL.
 .{kAkodumbara}3{kAko7dumbara} úm. = {kAko7Dumbara}.
 .{kAkoIUka}3{kAko7IUka} ún. the crow and owl (as natural enemies) îComm. on îPa1n2. 2-4 , 9.
 .{kAkoIUkika}3{kAko7IUkika} úf. the natural enmity between the owl and the crow îPa1n2. 4-3 , 125 îKa1s3. ; iv , 2 , 104 îPat. on îVa1rtt. 21.
 .{kAkoIUkIya}3{kAko7IUkIya} ún. `` the story of the crow and the owl '' , N. of the third book of the Pan5catantra.
 .{kAkoSThaka}3{kAko7SThaka} andð úmfn. shaped like the beak of a crow (said of a bandage) îSus3r.
 .{kAkauSThaka}3{kAkau7SThaka} úmfn. shaped like the beak of a crow (said of a bandage) îSus3r. _
 .{kAkakAyani}2{kAkakAyani} úm. a úpatr. fr. {kAka} úg. {vAkinA7di}. _
 .{kAkaNa}2{kAkaNa} ún. (úg. {gaurA7di} îPa1n2. 4-1 , 41) a kind of leprosy with black and red spots (so called from its similarity to the black and red seed of the plant Abrus precatorius)
 .; a small coin (= {kAkaNi}) îL.
 .{kAkaNAhvA}3{kAkaNA7hvA} úf. Abrus precatorius îCar. vii , 7. _
 .{kAkaNaka}2{kAkaNaka} ún. a kind of leprosy îSus3r. _
 .{kAkaNantika}2{kAkaNantika} úf. the plant Abrus precatorius îSus3r. _
 .{kAkaNi}2{kAkaNi} andð úf. a small coin (= {kAkiNI}) îL.
 .{kAkaNI}3{kAkaNI} úf. a small coin (= {kAkiNI}) îL.
 .; (îPa1n2. 4-1 , 41.) _
 .{kAkati}2{kAkati} úf. N. of a household deity of the prince of Ekas3ila1 (a form of Durga1) , Prata1par. _
 .{kAkatiya}2{kAkatiya} úmfn. a worshipper of Ka1kati
 .; ({As}) , úm. úpl. , N. of a people , Prata1par.
 .{kAkatiyarudra}3{kAkatiya--rudra} úm. N. of a king of Na1gapura. _
 .{kAkanantI}2{kAkanantI} úf. = {kAkaNantika} îSus3r. _

.{kAkani}2{kAkani} andō úf. a small coin (= {kAkiNI}) îL.
 .{kAkanI}3{kAkanI} úf. a small coin (= {kAkiNI}) îL. _
 .{kAkandaka}2{kAkandaka} úmf. fr. {kakandI} îComm. on îPa1n2. 4-2 ,
 123. _
 .{kAkandi}2{kAkandi} {ayas} úm. úpl. , N. of a warrior-tribe , úg.
 {dAmany-Adi}. _
 .{kAkandI}2{kAkandI} úf. N. of a land or town îComm. on îPa1n2. 4-2 ,
 123 îUn2. iv , 98
 .; Emblic myrobalan îW. _
 .{kAkandIya}2{kAkandIya} úm. N. of a prince of the Ka1kandi tribe , úg.
 {dAmany-Adi}. _
 .{kAkambIra}2{kAkambI4ra} úm. ``" crow-bearer "" (îSa1y.) , N. of a tree
 îRV. vi , 48 , 17. _
 .{kAkaruka}1{kAkaruka} úmf. faint-hearted , cowardly , timid
 .; a coward , craven îPan5cat. ix , 15
 .; naked îL.
 .; poor , indigent îL.
 .; úm. a henpecked husband (governed by his wife) îL.
 .; an owl îL.
 .; deceit ({dambha}) îL. (cf. {kAka-rava}). _
 .{kAkarUka}2{kAkarUka} v. l. for {kAkaruka}. {kAkala} úm. (?) ún. (?)
 the thyroid cartilage îCar. i , 18 [267,3]
 .; a jewel worn upon the neck îW.
 .; úm. a raven. _
 .{kAkalaka}2{kAkalaka} ún. the larynx , thyroid cartilage îPat. (vol. i
 , p. 61) îSus3r.
 .; an ornament of the neck îW.
 .; a kind of rice îSus3r. _
 .{kAkali}1{kAkali} úf. a soft sweet sound ({kala}) îKatha1s. îR2itus.
 .; N. of an Apsaras îL. _
 .{kAkaliKA}2{kAkaliKA} úf. N. of an Apsaras îVP. _
 .{kAkali}2{kAkali} úf. a low and sweet tone îBhartr2. i , 35
 .; a musical instrument with a low tone (for ascertaining whether a
 person is asleep or not) îDas3. 71 , 1
 .; a kind of grape without a stone îL.
 .{kAkaliDrAkSA}3{kAkali--drAkSA} úf. a kind of grape without a stone or
 with a very small one îL.
 .{kAkaliIra}3{kAkali--rava} úm. the Kokila or Indian cuckoo îL. (cf.
 {kala-rava}). _
 .{kAkaliIka}2{kAkaliIka} (?) = {kAkali}. _
 .{kAkA}1{kAkA} úonomat. from the cawing of the crow.
 .{kAkAkRt}3{kAkA--kRt} úmf. uttering that cry îMBh. viii , 1932 (v. l.)
 _
 .{kAkAyu}1{kAkA7yu} ^ {kAkA}. _
 .{kAkAra}1{kA7kAra} {as} , {I} , {am} úmf. ún. scattering water îW. _
 .{kAkAla}1{kAkAla} úm. a raven îVet. iv , 18 (cf. {kAka} and

{kAkola}). _
 .{kAki}1{kAki} úm. a son or descendant of Ka1ka , úg. {vAkinA7di}. _
 .{kAkiNi}1{kAkiNi} úm. = {kAkiNI} îBhP. xi , 23 , 20. _
 .{kAkiNika}2{kAkiNika} úmf. worth a Ka1kin2i1 îBhP. xii , 3 , 41
 .; ({A}) , úf. = {kAkiNI} îBhP. v , 14 , 26. _
 .{kAkiNI}2{kAkiNI} úf. a small coin or a small sum of money equal to
 twenty Kapardas or cowries , or to a quarter of a Pan2a îPan5cat. îDas3.
 .; a seed of the Abrus precatorius used as a weight îL.
 .; the shell Cypraea moneta or a cowrie used as a coin îL.
 .; a cubit , the fourth part of a Dan2d2a or short pole îL.
 .; a Dan2d2a îL.
 .; a part of a measure ({unmAasyA7Mzaka}) îL. _
 .{kAkiNIka}2{kAkiNIka} úmf. worth a Ka1kin2i1 îPat. on îPa1n2. 5-1 , 33
 îVa1rtt. 3. _
 .{kAkinI}2{kAkinI} úf. the fourth part of a Pan2a îHit.
 .; a quarter of a Ma1na îL.
 .; the seed Abrus precatorius îL.
 .; the shell Cypraea moneta îL.
 .; a kind of Svarabhakti , Ma1n2d2u1ki1 S3ikshal ix , 13
 .; N. of a goddess. _
 .{kAkila}1{kAkila} úm. the larynx (= {kAkala}) îL.
 .; a jewel worn upon the neck îW. _
 .{kAku}1{kAku} úf. a peculiar tone or change of the voice resulting from
 distress or fear or anger or grief &c. îUn2. i , 1 îSa1h.
 .; a cry of sorrow , complaint , lamentation îVikr. 42
 .; stress , emphasis îNaish.
 .; the tongue îL.
 .; muttering , murmuring îW. (cf. {zevAkAku}).
 .{kAkuvAc}3{kAku--vAc} úf. a cry of sorrow îL.
 .; úm. Ardea Sibirica îL. _
 .{kAkutstha}1{kAkutstha} úm. (úg. {zivA7di}) îPa1n2. 4-1 , 112) a
 descendant of Kakutstha îR. ii , 110 , 28 îRa1jat.
 .; N. of Anenas îMBh. iii , 13516
 .; of Aja îRagh. vi , 2
 .; of Das3a-ratha îR. i , 23 , 3
 .; of Ra1ma , i , 24 , 18 îRagh. xii , 46
 .; of Lakshman2a îR. iii , 49 , 22
 .; N. of a sovereign (also Puram2jaya) îL.
 .; ({au}) , úm. údu. Ra1ma and Lakshman2a îR. ii , 99 , 3 îRagh. xii ,
 30. _
 .{kAkud}1{kAku4d} {t} úf. the hollow of the mouth , the palate (cf.
 {kakud} , Lat. ¶{cacu1men}) îRV. i , 8 , 7 ; vi , 41 , 2 and viii , 69
 , 12
 .; (îNaigh. i , 11 îNir. v , 26.) _
 .{kAkuda}2{kAkuda} ún. úid. îL. _
 .{kAkudAkSika}2{kAkudAkSika} úm. a son or descendant of Kakuda7ksha ,

úg. {revaty-Adi}. _
 .{kAkudra}2{kAkudra} úmf. palatable îAitBr. vii , 1 (" the palate "
 îSa1y.) _
 .{kAkubh}2{kAkubh} v. 1. for {kAkud} îNaigh. i , 11. _
 .{kAkudIka}1{kAkudIka} ún. a particular mythical weapon îMBh. v , 3490.
 _
 .{kAkubha}1{kAkubha}1 úmf. consisting of Kakubh verses , úg. {utsA7di}
 îPa1n2. 4-1 , 86 îRPra1t. xviii , 1 , 2 îS3a1n3khS3r. (cf. {pragAtha}).
 .{kAkubhabArhata}3{kAkubha--bArhata} úm. a species of Praga1tha îRPra1t.
 xviii , 10. _
 .{kAkubha}2{kAkubha}2 úm. a son or descendant of Kakubh , úg. {zivA7di}
 îPa1n2. 4-1 , 112. _
 .{kAkulImRga}1{kAkulImRga} úm. an animal belonging to the class of
 Bhu1mi-s3ayas îCar. i , 27. _
 .{kAkecI}1{kAkecI} úf. a kind of fish îL. [268,1] _
 .{kAkocika}2{kAkocika} úm. the fish Cyprinus Cachius îL. _
 .{kAkocin}2{kAkocin} {I} úm. úid. îL. _
 .{kAkocI}2{kAkocI} úf. úid. îL. _
 .{kAkola}1{kAkola} úm. a raven îMn. v , 14 îYa1jn5. i , 174 &c. (cf.
 {kAka} and {kAkAla})
 ; a boar îL.
 ; a snake îL.
 ; a potter (cf. {kulAla}) îL.
 ; the plant Ka1koli1 îL.
 ; ({as} , {am}) , úm. ún. a kind of poison îL.
 ; a poisonous substance of a black colour or the colour of a raven
 (perhaps the berry of the *Cocculus indicus*) îW.
 ; ({am}) , ún. a division of hell îYa1jn5. iii , 223. _
 .{kAkoli}2{kAkoli} úf. a medicinal plant îSus3r. _
 .{kAkoli}2{kAkoli} úf. úid. îCar. vi , 13 ; viii , 10. _
 .{kAkavazeya}1{kAkavazeya} for {kArkazeya}. _
 .{kAkSa}1{kA7kSa}1 úmf. (fr. 2. {kA} + {akSa}) frowning , looking
 scornfully or in displeasure îSiddh. on îPa1n2. 6-3 , 104 îSch. on
 îBhat2t2. v , 24
 ; ({as} , {am}) , úm. ún. a glance , wink , leer îPa1n2. 6-3 , 104
 îBhat2t2. v , 24 îVop. vi , 93 (cf. {kaTA7kSa}.) _
 .{kAkSa}1{kAkSa}2 úm. a kind of plant , úg. {plakSA7di} in the îKa1s3.
 ; ({am}) , ún. the fruit of the same îib.
 ; ({I}) , úf. the plant *Cytisus Cajan* îL.
 ; a kind of fragrant earth , perfume ({kacchI} , {saurASTra-mRttikA})
 îL. _
 .{kAkSatava}1{kAkSatava} úmf. fr. {kakSatu} îComm. on îPa1n2. 4-2 , 71
 ; ({am}) , ún. the fruit of the *Kakshatu* , úg. {plakSA7di}. _
 .{kAkSaseni}1{kAkSaseni} úm. " son of *Kakshasena* " , N. of
 Abhiprata1rin îTa1n2d2yaBr. x
 ; xiv îChUp. iv , 3 , 5. _

.{kAkSi}1{kAkSi} úm. N. of a man. _
 .{kAkSIva}1{kAkSIva} úm. the plant *Hyperanthera Moringa* îL.
 ; (úpatr. fr. {kakSIvat}) N. of a son of Gautama and Aus3i1nari1 îMBh.
 ii , 802. _
 .{kAkSIvaka}2{kAkSIvaka} úm. the plant *Hyperanthera Moringa* îL. _
 .{kAkSIvat}2{kAkSIvat} = {kakSIvat} îMBh. îBhP. _
 .{kAkSIvata}2{kAkSIvata} úmf({I})n. composed by or relating to
 Kakshi1vat (scil. {sUkta}) îS3a1n3khS3r. ix , 20 , 12
 ; {AkhyAna} , xvi , 11 , 4
 ; úm. (úpatr. fr. {kakSIvat}) , N. of Nodhas îTa1n2d2yaBr. vii
 ; of Kauravya
 ; of S3abara
 ; ({I}) , úf. a female descendant of Kakshi1vat îMBh. i , 4695
 ; ({am}) , ún. N. of different kinds of Sa1man îTa1n2d2yaBr. xiv. _
 .{kAga}1{kAga} úm. (cf. {kAka}) a crow (in Pra1kr2it dialects " a
 raven ") îL. _
 .{kAgada}1{kAgada} ún. paper (*Hindu1sta1ni1* {kAghaz}). _
 .{kAgni}1{kA7gni} úm. (fr. 2. {kA} + {agni}) a little fire îVop. vi ,
 96. _
 .{kAGkata}1{kAGkata} {As} úm. úpl. the school of Kan3kata îPat. _
 .{kAGkAyana}1{kAGkAyana} úm. " descendant of Kan3ka " , N. of a
 physician. _
 .{kAGkS}1{kAGkS} (connected with û{kam}) , úcl. 1. úP. {kAGkSati}
 ({cakAGkSa} , {akAGkSI} îDha1tup. xvii , 16) , ep. also úA1. {øte} ,
 ÷to wish , desire , long for , hope for (with úacc.) , expect , wait for
 , await (with úacc.) , strive to obtain , look for anything (údat.)
 îA1s3vS3r. îMn. îMBh. îR. îBhag. îMegh. îSus3r.: Caus. {kAGkSayati} ,
 {acakAGkSat} îPat. on îPa1n2. 7-4 , 1 îVa1rtt. 1: úDesid.
 {cikAGkSiSati}: Intens. {cAkAGkSyate} and {cAkAMSTi}. _
 .{kAGkSaNIya}2{kAGkSaNIya} úmf. to be desired îKa1d. 102 , 17. _
 .{kAGkSat}2{kAGkSat} úmf. wishing , desiring
 ; hoping , expecting. _
 .{kAGkSamANa}2{kAGkSamANa} úmf. úid. _
 .{kAGkSA}2{kAGkSA} úf. (úifc.) wish , desire , inclination îR. îNal.
 îSus3r. îPan5cat. _
 .{kAGkSita}2{kAGkSita} úmf. wished , desired , longed for
 ; expected îMBh. îR. îRagh.
 ; considered , thought upon (údat. , úacc. úed. Bomb.) îR. ii , 25 , 43
 ; ({am}) , ún. wish , desire îR. v , 29 , 9. _
 .{kAGkSin}2{kAGkSin} úmf. desiring , longing for , expecting , waiting
 for (úacc. or in úcomp.) îMBh. îR. îBhag. îPan5cat.
 ; waiting îR. v , 33 , 27 îPan5cat. iii , 134.
 .{kAGkSintA}3{kAGkSin--tA} úf. wish , desire îR. ii , 34 , 28. _
 .{kAGkSI}1{kAGkSI} úf. a kind of fragrant earth îL. (cf. {kAkSI} and
 {kacchI4}.) _
 .{kAGkSoru}1{kAGkSoru} úm. a heron îL.

.; (also written {kAGkSAru} ?) [268,2] _
 .{kAGgA}1{kAGgA} úf. Orris root (= {varATika}) îL. _
 .{kAGguka}1{kAGguka} ún. a kind of corn îSus3r. (cf. {kaGgu}.) _
 .{kAca}1{kAca4} úm. (û{kac}) glass îSus3r. îPan5cat. îKatha1s.
 .; (úpl. glass pearls) îS3Br. xiii , 2 , 6 , 8
 .; crystal or quartz (used as an ornament) îW.
 .; alkaline ashes , any salt of potash or soda in a crystalline state
 îW.
 .; a class of diseases of the eye (especially an affection of the optic
 nerve or gutta serena) îSus3r.
 .; a loop , a string fastened to each end of a pole with a net in which
 burdens &c. are held or suspended , a yoke to support burdens &c. (= {zikya}) îL.
 .; the string of the scale of a balance îL.
 .; a Dvis3a1laka having one room on the north side and another on the
 south
 .; ((am)) , ún. alkaline salt , block salt îL.
 .; wax îL.
 .; (úmf.) having the colour of glass.
 .{kAcakAmala}3{kAca4--kAmala} ún. a kind of disease of the eyes.
 .{kAcakAmalin}3{kAca4--kAmalin} úmf. afflicted with the preceding
 disease.
 .{kAcakUpI}3{kAca4--kUpI} úf. a glass bottle îW.
 .{kAcaghaTI}3{kAca4--ghaTI} úf. a glass ewer îW.
 .{kAcatilaka}3{kAca4--tilaka} ún. black salt îL.
 .{kAcabakayantra}3{kAca4--baka-yantra} ún. a glass retort îL.
 .{kAcabhAjana}3{kAca4--bhAjana} ún. a vessel of glass or crystal , cup ,
 goblet îL.
 .{kAcamaNi}3{kAca4--maNi} úm. a `` glass-jewel '' , crystal , quartz
 îHit.
 .{kAcamala}3{kAca4--mala} ún. the impurity secreted by the eye in the
 disease {kAca}
 .; black salt or soda îL.
 .{kAcamAcI}3{kAca4--mAcI} úf. a spirituous liquor îL.
 .{kAcamAlI}3{kAca4--mAlI} úf. = {mAlaI} îL.
 .{kAcamASa}3{kAca4--mASa} úm. Dolichos Catjang îL.
 .{kAcalaNa}3{kAca4--lavaNa} ún. black salt (a medicinal salt prepared
 by calcining fossil salt and the fruit of the Emblic myrobalan together
 .; it consists chiefly of muriate of soda with a small quantity of iron
 , lime , and sulphur , and is a tonic aperient îW.) îL.
 .{kAcavakayantra}3{kAca4--vakayantra} = {-baka-yantra} above.
 .{kAcasambhava}3{kAca4--sambhava} ún. `` produced from alkaline ashes ''
 , black salt îL.
 .{kAcasauvarcala}3{kAca4--sauvarcala} ún. black salt îL.
 .{kAcasthAlI}3{kAca4--sthAlI} úf. the trumpet flower (Bignonia
 suaveolens) îL.

.; {kAcAkSa}3{kAcA7kSa} úm. `` glass-eyed '' , N. of an aquatic bird
 îSus3r. i , 205 , 14. _
 .{kAcaka}2{kAcaka} úm. glass îW.
 .; stone îW.
 .; alkaline ashes &c. îW. _
 .{kAcana}2{kAcana} orð ún. a string or tape or wrapper which ties or
 keeps together a parcel or bundle of papers or leaves of a manuscript
 &c. îL. (cf. {kacela}.)
 .{kAcanaka}3{kAcanaka} ún. a string or tape or wrapper which ties or
 keeps together a parcel or bundle of papers or leaves of a manuscript
 &c. îL. (cf. {kacela}.) _
 .{kAcanakin}2{kAcanakin} {I} ún. a writing , manuscript îL. _
 .{kAcara}2{kAcara} úmf. `` consisting of glass '' , glass-like (said of
 a cat's eyes) îKatha1s. _
 .{kAcita}2{kAcita} úmf. suspended by a swing or in a loop , carried in
 the basket hanging from each end of a yoke or pole îL. _
 .{kAcalindi}1{kAcalindi} v. l. for {kAka-ciJcika} îLalit. _
 .{kAcigha}1{kAcigha} úm. a mouse , rat îL.
 .; gold îL.
 .; a legume îW. _
 .{kAcijcika}1{kAcijcika} v. l. for {kAka-ciJcika} îLalit. xix , 3. _
 .{kAcita}1{kAcita} - {kAca4}. _
 .{kAcitkara}1{kAcit-kara4} úmf. (fr. {kA-cid} = {kAni-cid}) doing
 everything , doing various things , serving various purposes , very
 active îRV. x , 86 , 13. _
 .{kAcima}1{kAcima} úm. a sacred tree (growing near a temple) îL. _
 .{kAcilindi}1{kAcilindi} and {kAcilindika} , vv. ll. for
 {kAka-ciJcika} îLalit. _
 .{kAccha}1{kAccha} and {kAcchaka} úmf. (fr. {kaccha}) being on the
 bank of a river (not applicable to human beings) îPa1n2. 4-2 , 133 and
 134
 .; ({I}) , úf. a kind of fragrant earth (cf. {kAkSI}) îL. _
 .{kAcchika}2{kAcchika} úmf({I})n. being on the bank of a river (?) îW.
 .; a preparer of perfumes îVarBr2S. _
 .{kAcchapa}1{kAcchapa} úmf({I})n. (fr. {kacchapa}) relating or
 belonging to a tortoise. _
 .{kAcchika}1{kAcchika} - {kAccha}. _
 .{kAcchima}1{kAcchima} úmf. (= {accha}) clear (as water) îL. _
 .{kAja}1{kAja} ún. a wooden hammer îA1p. îR. ii , 55 , 17. _
 .{kAjala}1{kA-jala} ún. (2. {kA}) a little water îVop. vi , 95
 .; (úmf.) waterless , Caraka vi , 2. _
 .{kAJc}1{kAJc} úcl. 1. úA1. {kAJcate} , ÷to shine îDha1tup. vi , 10
 .; ÷to bind îib. (cf. {kac} , {kAjc}.) _
 .{kAJcana}2{kAJcana} ún. gold îNaigh. i , 2 îMn. îYa1jn5. îNal. îSus3r.
 îHit. [268,3]
 .; money , wealth , property îW.

.; the filament of the lotus îL.
.; (mf({I})n.) golden , made or consisting of gold îMBh. îR. îMn.
îMegh. îS3ak. îBhP.
.; úm. N. of several edible plants (Mesua ferrea îL.
.; Michelia Champaca îL.
.; Ficus glomerata îL.
.; Bauhinia variegata îL.
.; Datura fastuosa îL.
.; Rottleria tinctoria îL.)
.; a covenant binding for the whole life îKa1m. (= îHit.)
.; a particular form of temple îHcat.
.; N. of the fifth Buddha îL.
.; N. of a son of Na1ra1yan2a (author of the play Dhanan5jayavijaya)
.; N. of a prince (cf. {kAJcana-prabha})
.; ({I}) , úf. turmeric îL.
.; a kind of Asclepias ({svarNakS1rI}) îL.
.; a plant akin to the Premna spinosa îL.
.; a kind af yellow pigment.
.{kAJcanakadalI}3{kAJcana--kadalI} úf. a variety of the plant Musa
sapientum îL.
.{kAJcanakandara}3{kAJcana--kandara} úm. a gold mine îW.
.{kAJcanakAnti}3{kAJcana--kAnti} úmf. shining like gold îDas3. xii , 5.
.{kAJcanakAriNI}3{kAJcana--kAriNI} úf. the plant Asparagus Racemosus îL.
.{kAJcanakS1rI}3{kAJcana--kS1rI} úf. a kind of Asclepias , (úifc.
{ørya} úmf.) îSus3r. ii , 62 , 5.
.{kAJcanagarbha}3{kAJcana--garbha} îR. iii , 53 , 33 (probably for
{-varNa} úed. Bomb. iii , 47 , 27).
.{kAJcanagiri}3{kAJcana--giri} úm. `` golden-mountain "" , N. of Meru
îBhP. v , 16 , 28
.; of an elephant îKatha1s.
.{kAJcanagairika}3{kAJcana--gairika} ún. a kind of ochre îSus3r.
.{kAJcanacaya}3{kAJcana--caya} úm. a heap of gold îW.
.{kAJcanadaMSTra}3{kAJcana--daMSTra} úm. N. of a prince îKatha1s.
.{kAJcanapura}3{kAJcana--pura} ún. N. of a town îKatha1s. îVet.
.{kAJcanapurI}3{kAJcana--purI} úf. úid. îKatha1s.
.{kAJcanapuSpaka}3{kAJcana--puSpaka} ún. the plant Tabernaemontana
coronaria îL.
.{kAJcanapuSpI}3{kAJcana--puSpI} úf. a plant akin to the Premna spinosa
îL.
.{kAJcanaprabha}3{kAJcana--prabha} úmf. glittering with gold îR.
.; úm. N. of a prince (son of Bhi1ma and father of Suhotra) îHariv. îVP.
.; ({A}) , úf. N. of a Vidya10-dhara princess îKatha1s.
.{kAJcanabhU}3{kAJcana--bhU} úf. golddust , a golden or yellow soil îW.
.{kAJcanabhUSA}3{kAJcana--bhUSA} úf. ochre îNpr.
.{kAJcanamaya}3{kAJcana--maya} úmf({I})n. made of gold îR. îPan5cat.
.{kAJcanamAIA}3{kAJcana--mAIA} úf. `` having a golden garland "" , N. of

the daughter of Kr2ikin and wife of Kun2a1la (son of As3oka) îBuddh.
.; N. of another woman îKatha1s.
.; N. of an Apsaras îKa1ran2d2. iii , 14.
.{kAJcanaruci}3{kAJcana--ruci} úmf. shining like gold.
.{kAJcanavapra}3{kAJcana--vapra} úm. a hill or mound of gold.
.{kAJcanavarman}3{kAJcana--varman} úm. `` golden-armoured "" , N. of a
prince îMBh. v , 189 , 20.
.{kAJcanavega}3{kAJcana--vega} úm. N. of a Vidya1-dhara îKatha1s.
.{kAJcanazRGga}3{kAJcana--zRGga} ún. N. of a mythical town iib.
.{kAJcanazRGgin}3{kAJcana--zRGgin} úmf. golden-peaked îHcat.
.{kAJcanasaMdhi}3{kAJcana--saMdhi} úm. a treaty of friendship between
two parties on equal terms îHit. iv.
.{kAJcanasaMnibha}3{kAJcana--saMnibha} úmf. like gold.
.{kAJcanAkSa}3{kAJcanA7kSa} úm. `` gold-eyed "" , N. of an attendant of
Skanda îMBh. ix
.; N. of a Da1nava îHariv.
.; ({I}) , úf. N. of the river Sarasvati1 îGal.
.{kAJcanAGga}3{kAJcanA7Gga} úmf({I})n. golden-bodied.
.{kAJcanAGgadin}3{kAJcanA7Ggadin} úmf. wearing a golden bracelet
({aGgada}) on the upper arm îMBh. xii , 4 , 9.
.{kAJcanAcala}3{kAJcanA7cala} úm. `` golden mountain "" , N. of mount
Meru îMBh. i , 67 , 30.
.{kAJcanAcArya}3{kAJcanA7cArya} úm. N. of the author of the
Dhanan5jaya-vijaya.
.{kAJcanAdri}3{kAJcanA7dri} úm. `` golden mountain "" N. of mount Meru.
.{kAJcanAbhA}3{kAJcanA7bhA} úf. `` golden splendour "" , N. of a town
îKatha1s.
.{kAJcanAbhidhAnasaMdhi}3{kAJcanA7bhidhAna-saMdhi} úm. the alliance
called golden ({-saMdhi} above) îHit. iv.
.{kAJcanAhva}3{kAJcanA7hva} úmf. called after gold
.; ({am}) , ún. (scil. {gairika}) a kind of ochre îSus3r.
.{kAJcaneSudhi}3{kAJcane7Sudhi} úm. `` goldenquiver "" , N. of a prince
îHariv. 1683. _
.{kAJcanaka}2{kAJcanaka} úmf. golden
.; úm. the fruit of rice or grain îL.
.; the mountain ebony (Bauhinia variegata) îL.
.; ({A}) , úf. N. of a town îVP.
.; ({ikA}) , úf. a plant related to the Premna Spinosa îL.
.; N. of a servant , Va1sav.
.; ({am}) , ún. yellow orpiment îL. _
.{kAJcanAra}2{kAJcanAra} úm. mountain ebony (Bauhinia variegata) îBhpr.
îBa1lar. _
.{kAJcanAraka}2{kAJcanAraka}
.{kAJcanAla}3{kAJcanAla} úm. úid. îL. _
.{kAJcanIya}2{kAJcanIya} úmf({A})n. golden îMBh.
.; ({A}) , úf. a yellow pigment ({go-rocana}) îL. _

.{kAJci}1{kAJci} {ayas} úm. úpl. , N. of a people îMBh. i , 6684
.; ((is) , úf. = {kAJci} îComm. on îUn2. iv , 117
.; (úifc. {øci} úind.) îS3is3. ix , 82.
.{kAJcipurI}3{kAJci--purI} úf. N. of a town (= {kAJci-pura}) îW. _
.{kAJcika}1{kAJcika} ún. sour gruel ({kAJjika}) îL. _
.{kAJci}1{kAJci} úf. (fr. û{kac}
.; cf. {kAJci}) a girdle (especially a woman's zone or girdle furnished
with small bells and other ornaments , {razanA}) îR. îRagh. îMegh.
îBhP. îSus3r.
.; the plant Abrus precatorius îL.
.; N. of an ancient city (one of the seven sacred cities of the Hindu1s
, now Kon5ji1varam , not very far from Madras , = {kAJci-varam} ,
{-puram} îRTL. p. 446) îVarBr2S. îBhP. &c.
.{kAJciIkalApa}3{kAJci--kalA7pa} úm. (úifc. úf. {A}) a girdle îBhartr2.
i , 66.
.{kAJciIksetra}3{kAJci--ksetra} ún. N. of the district round Ka1n5ci1.
.{kAJciIguNasthAna}3{kAJci--guNa-sthAna} ún. the hips , haunches îKum. i
, 37 îVa1m. xvi , 3 (cf. {kAJciIpada}.)
.{kAJciInagara}3{kAJci--nagara} ún. N. of a town (Ka1n5ci1).
.{kAJciIpada}3{kAJci--pada} ún. the hips , haunches (= {-guNa-sthAna})
îL. [269,1]
.{kAJciIapura}3{kAJci--apura} ún. N. of a town (Ka1n5ci1) îKa1s3. on
îPa1n2. 6-2 , 99
.; ({I}) , úf. úid. îPadmaP.
.{kAJciIpuraka}3{kAJci--puraka} úmf. of or belonging to Ka1n5ci1-pura
îPat.
.{kAJciIprastha}3{kAJci--prastha} úm. N. of a town , úg. {mAlA7di}.
.{kAJciIyamaka}3{kAJci--yamaka} ún. a kind of paronomasia or punning ,
úe.g. îBhat2t2. x , 8. _
.{kAJcukin}1{kAJcukin} úmf. = {kaJcukin} , clad in armour îA1p. _
.{kAJcukIya}2{kAJcukIya} úm. = {kaJcø} îLalit. 241 , 17. _
.{kAJjika}1{kAJjika} ún. sour gruel , water of boiled rice in a state of
spontaneous fermentation îSus3r.
.; ({A}) , úf. úid. îL.
.; a medicinal plant îL.
.; an edible legume îL.
.; a kind of creeping plant îL.
.{kAJjikapUjA}3{kAJjika--pUjA} úf. N. of a Jaina work.
.{kAJjikaTaka}3{kAJjika--vaTaka} úm. a dish consisting of sour gruel ,
meal , and several condiments îBhpr. _
.{kAJji}2{kAJji} úf. sour gruel ({kAJjika}) îL.
.; N. of a plant ({mahA-droNa}) îL. _
.{kAJjika}2{kAJjika} ún. sour gruel ({kAJjika}) îL. _
.{kATa}1{kATa4} úm. (= {karta4}) from which it is derived îNaigh. iii ,
23) deepness , hole , well (îSa1y.) îRV. i , 106 , 6 îAV. xii , 4 , 3
îMaitrS. iii , 12 , 12 îA1pS3r. xvii , 2. _

.{kATya}2{kA4Tya} úmf. being in a hole îVS. xvi , 37 and 44. _
.{kATayavema}1{kATayavema} úm. N. of a commentator on Kallida1sa's
S3akuntala1. _
.{kATava}1{kATava} ún. (fr. {kaTu}) sharpness îVa1m. _
.{kATavema}1{kATavema} for {kATayavema}. _
.{kATAkSa}1{kATAkSa} {as} , or {am} úm. or ún. (?) (cf. {kATa4}) , a
sort of vessel for holding liquid , Kat2h. xl , 4. _
.{kATipya}1{kATipya} úmf. fr. {kaTipa} úg. {saMkAzA7di}. _
.{kATuka}1{kATuka} ún. (fr. {kaTuka}) acidity , úg. {yuvA7di}. _
.{kATha}1{kATha} úmf({I})n. proceeding from or composed by Kat2ha
îPa1n2. 4-3 , 107 îKa1s3.
.; úm. a rock , stone îL. _
.{kATHaka}2{kATHaka} úmf({I})n. relating to Kat2ha , according to the
Kat2haka school of the Black Yajur-veda îPat. îSarvad.
.; ({am}) , ún. N. of one of the recensions of the Black Yajur-veda
îNir. îPa1n2. îPat.
.{kATHakagrhyasUtra}3{kATHaka--grhya-sUtra} ún. N. of úúwk.
.{kATHakopaniSad}3{kATHako7paniSad} úf. the Kat2ho7panishad , `q.v. _
.{kATHazAThin}2{kATHazAThin} {inas} úm. úpl. the pupils of
Kat2has3a1t2ha , úg. {zaunakA7di} îPa1n2. 4-3 , 106
.; or of Kat2ha and S3a1t2ha îib. îKa1s3. _
.{kATHina}1{kATHina} ún. (fr. {kaThina}) hardness , sternness îW.
.; úm. the date fruit îW. _
.{kATHinya}2{kATHinya} ún. hardness , rigidity , stiffness , sternness ,
severity (N. of a disease) îS3a1rn3gS.
.; firmness of character , difficulty , obscurity (of style) îComm. on
îPa1n2. 6-1 , 24 îVop. xiii , 1 îS3ak. 63 îKum. îBhP.
.; error for {kaThilla} îLalit. xlv , 7.
.{kATHinyaphala}3{kATHinya--phala} ún. the plant Feronia Elephantum
({kapittha}) îL. _
.{kATHerani}1{kATHerani} úm. (fr. {kaTherani}) , N. of a man , úg.
{gahA7di}. _
.{kATHeraniya}2{kATHeraniya} úmf. relating to Ka1t2heran2i , úg.
{gahA7di}. _
.{kANa}1{kANa4} úmf({A})n. (úety. doubtful
.; úg. {kaDArA7di}) one-eyed , monocular ({akSNA@kANaH} , blind of
one eye îComm. on îPa1n2. 2-1 , 30 and 3 , 20) îRV. x , 155 , 1 îAV. xii
, 4 , 3 îTS. ii , 5 , 1 , 7 îMn. îMBh.
.; pierced , perforated (as a cowrie perforated or broken by insects)
îComm. on îPa1n2. 2-3 , 20 îHit. îPan5cat. îBhartr2. iii , 5
.; `` having only one loop or ring '' and `` one-eyed '' îPan5cat.
.; úm. a crow îL.
.{KANatva}3{kANa4--tva} ún. one-eyedness îSa1h.
.{KANadeva}3{kANa4--deva} úm. N. of a man îBuddh.
.{KANabhUti}3{kANa4--bhUti} úm. N. of a Yaksha îKatha1s. i , 59 (cf.
{a4-kANa} , {ekA7kSa} , and {KANUka}). _

.{kANeya}2{kANeya} úm. the son of a one-eyed woman îComm. on îPa1n2. 4-1 , 131
.; one-eyed îW.
.{kANeyavidha}3{kANeya--vidha} ún. a country inhabited by Ka1n2eyas , úg. {bhaurikyAdi}. _
.{kANera}2{kANera} úm. = {kANeya} îComm. on îPa1n2. 4-1 , 131. _
.{kANeri}2{kANeri} {is} , orð {I} úm. N. of a teacher (úv.l. {kAnerin}).
.{kANerin}3{kANerin} {I} úm. N. of a teacher (úv.l. {kAnerin}). _
.{kANabhujaja}1{kANabhujaja} úmf({I})n. descended from Kana-bhuj or Kan2a7da (~ q.v.) , composed by or relating to Kan2a7da îComm. on îBa1dar. [269,2]
.; úm. a follower of Kan2a7da îib. îHcar. _
.{kANAda}2{kANAda} úmf({I})n. composed by or relating to Kan2a7da. _
.{kANikera}1{kANikera} úm. a metron. fr. {kaNika} îPat. _
.{kANuka}1{kANuka4} úmf. an úadj. qualifying {saras} îRV. viii , 77 , 4 (îNir. v , 11). _
.{kANUka}1{kANUka} úm. (û{kAN} îUn2. iv , 39) a crow (wrongly written {kAnUka} , cf. {kANa4}) îUn2.
.; the bird which makes a hanging nest on the Ta11 tree îW.
.; a cock îW.
.; a species of goose îW. _
.{kANeri}1{kANeri} - {kANa4}. _
.{kANelImAtR}1{kANelI-mAtR} (perhaps connected with {kANera} above) , {A} úm. a bastard (a name of reproach occurring generally in the úvoc. case and according to native îComm. designating one whose mother was an unmarried woman) îMr2icch. _
.{kANTaka}1{kANTaka} úmf({I})n. (fr. {kaNTaka}) consisting of thorns îA1pS3r. xv , 1. _
.{kANTakamardanika}2{kANTakamardanika} úmf. (from {kaNTakamardana}) effected by or resulting from the treading down or crushing of thorns or enemies , úg. {akSa-dyUtA7di}. _
.{kANTakAra}1{kANTakAra} úmf. made of the wood of Kan2t2aka1ra , úg. {rajatA7di}. _
.{kANTheviddhi}1{kANTheviddhi} úm. (îPa1n2. 4-1 , 81) a descendant of Kan2t2he-viddha îVBr. îPravar.
.; ({øddhI} , or {øddhyA}) , úf. a female descendant of Kan2t2he-viddha îPat. _
.{kANDa}1{kA4NDa} [or {kANDa4} îTS. vii] , {as} , {am} úm. ún. (úifc. úf. {A} , or {I}) [cf. {khaNDa} , with which in some of its senses {kANDa} is confounded] a single joint of the stalk or stem of a plant , such as a bamboo or reed or cane (úí.e. the portion from one knot to another , cf. {tri-kø}) , any part or portion , section , chapter , division of a work or book (cf. {tri-kø}) , any distinct portion or division of an action or of a sacrificial rite (as that belonging to the gods or to the manes) îAV. îTS. îVS.

.; a separate department or subject (úé.g. {karma-kANDa} , the department of the Veda treating of sacrificial rites îKa1s3. on îPa1n2. 4-2 , 51) îAV. îTS. îS3Br. îR.
.; a stalk , stem , branch , switch îMBh. îR. îMn. i , 46 , 48 îKaus3. îSus3r.
.; the part of the trunk of a tree whence the branches proceed îW.
.; a cluster , bundle îW.
.; a multitude , heap , quantity (úifc.) îPa1n2. 4-2 , 51 îKa1s3.
.; an arrow îMBh. xiii , 265 îHit.
.; a bone of the arms or legs , long bone (cf. {kANDa-bhagna} and {pucchakANDa4}) îSus3r.
.; a rudder (?) îR. ii , 89 , 19
.; a kind of square measure îPa1n2. 4-1 , 23 îVop. vii , 55
.; a cane , reed , Saccharum Sara ({zara}) îL.
.; water îL.
.; opportunity , occasion (cf. {a-kANDa}) îL.
.; a private place , privacy îL.
.; praise , flattery îL.
.; (úifc. implying depreciation) vile , low îPa1n2. 6-2 , 126
.; = {kANDasyA7vayavo@vikAro@vA7} úg. {bilvA7di}
.; ({I}) , úf. a little stalk or stem îRa1jat. vii , 117.
.{kANDaRSi}3{kA4NDa--RSi} úm. the R2ishi of a particular Ka1n2d2a of the Veda îTA1r. i , 32 , 2.
.{kANDakaTu}3{kA4NDa--kaTu} andð úm. the plant Momordica Charantia îL.
.{kANDakaTuka}3{kA4NDa--kaTuka} úm. the plant Momordica Charantia îL.
.{kANDakaNTa}3{kA4NDa--kaNTa} úm. a kind of plant îGal.
.{kANDakANDaka}3{kA4NDa--kANDaka} úm. the grass Saccharum spontaneum îL.
.{kANDakAra}3{kA4NDa--kAra} úm. the Areca or betel-nut tree îL.
.; the betel-nut îW.
.{kANDakIlaka}3{kA4NDa--kIlaka} úm. the tree Symplocos racemosa îL.
.{kANDaguNDa}3{kA4NDa--guNDa} úm. a species of grass îL.
.{kANDagocara}3{kA4NDa--gocara} úm. an iron arrow îL.
.{kANDatikta}3{kA4NDa--tikta}
.{kANDatiktaka}3{kA4NDa--tikta} úm. a kind of gentian (Gentiana Chirayita) îBhpr.
.{kANDadhAra}3{kA4NDa--dhAra} úm. N. of a country , úg. {takSazilA7di} îPa1n2. 4-3 , 93
.; (úmf.) coming from or relating to that country îib. (v. 1. {kANDa-vAraNa}).
.{kANDanIla}3{kA4NDa--nIla} úm. the plant Symplocos racemosa îL.
.{kANDapaTa}3{kA4NDa--paTa} úm. an outer tent , screen surrounding a tent , curtain îDas3. îKa1d. ii , 121 , 14
.; ({I}) , úf. úid. îL.
.{kANDapaTaka}3{kA4NDa--paTaka} úm. úid. îS3is3.
.{kANDapatita}3{kA4NDa--patita} úm. N. of a serpent-king îKa1t2h.
.{kANDapattra}3{kA4NDa--pattr} úm. a kind of sugarcane îL.

.{kANDapAta}3{kA4NDa--pAta} úm. an arrow's fall or flight îHit.
 .{kANDapuGkhA}3{kA4NDa--puGkhA} úf. the plant Galega purpurea îL.
 .{kANDapuSpa}3{kA4NDa--puSpa} ún. the flower of the Artemisia indica îL.
 .; ({A}), úf. the plant Artemisia indica îPa1n2. 4-1 , 64 îVa1rtt. 1
 .; úg. {ajA7di} îPa1n2. 4-1 , 4 îVop. iv , 15.
 .{kANDapRSTha}3{kA4NDa--pRSTha} úm. ``" arrow-backed "" , a Bra1hman who lives by making arrows and other weapons îMBh. (cf. {kANDa--spRSTa})
 .; a soldier îW.
 .; the husband of a courtesan
 .; an adopted or any other than a natural son îW.
 .; ({am}), ún. the bow of Karn2a îL. [269,3]
 .; the bow of Ka1ma îW.
 .{kANDaphala}3{kA4NDa--phala} úm. the plant Ficus glomerata îL.
 .{kANDabhagna}3{kA4NDa--bhagna} ún. a fracture or dislocation of the bones îSus3r.
 .; {-tva} ún. the state of having a fractured limb îSus3r.
 .{kANDamaya}3{kA4NDa--maya} úmfn. consisting of reed or cane îL.
 .; ({I}), úf. a kind of lute (= {kANDa--vINA}) îLa1t2y.
 .{kANDaruhA}3{kA4NDa--ruhA} úf. the plant Helleborus niger îBhpr. i , 173.
 .{kANDarSi}3{kA4NDa--ørSi} úm. = {kANDa--RSi} above îComm. on îBa1dar. 301 , 7.
 .{kANDalAva}3{kA4NDa--lAva} úmfn. cutting canes or twigs îComm. on îPa1n2. 3-2 , 1 ; 3 , 12.
 .{kANDavat}3{kA4NDa--vat} úmfn. armed with arrows , an archer îPa1n2. 5-2 , 111.
 .{kANDavastra}3{kA4NDa--vastra} ún. a curtain îCaurap.
 .{kANDavAraNa}3{kA4NDa--vAraNa} ún. the warding off of arrows îBa1lar.
 .; N. of a country (v. l. for {kANDa--dhAra})
 .; (úmfn.) coming from or relating to that country , úg. {takSazilA7di} îKa1s3. on îPa1n2. 4-3 , 93.
 .{kANDavAriNI}3{kA4NDa--vAriNI} úf. N. of Durga1 , îDevi1P.
 .{kANDavINA}3{kA4NDa--vINA} úf. a kind of lute composed of joints of reed îKa1t2h. îLa1t2y. îKa1tyS3r. îS3a1n3khS3r.
 .; (said to be played by Ca1n2d2a1las îL.
 .; cf. {kANDola--vINA}.)
 .{kANDazAkha}3{kA4NDa--zAkha} úf. a kind of Soma--valli îL.
 .{kANDasandhi}3{kA4NDa--sandhi} úm. a joint in the stem of a tree or of a reed îL.
 .{kANDasprSTa}3{kA4NDa--sprSTa} úm. a Bra1hman who lives by making weapons (cf. {-pRSTha}) îHariv.
 .{kANDahIna}3{kA4NDa--hIna} ún. ``" without knots "" , the grass Cyperus pertenuis îL.
 .{kANDagnaka}3{kANDA7gnaka} úmfn. relating to {kANDA7gni} îKa1s3. on îPa1n2. 4-2 , 126.
 .{kANDAGni}3{kANDA7gni} (v. l. {kuNDA7gni}) , úm. N. of a particular

locality îib.
 .{kANDAnukrama}3{kANDA7nukrama} úm.
 .{kANDAnukramaNika}3{kANDA7nukramaNika} orð úf. an index of the ka1n2d2as of the Taittiri1ya--Sam2hita1.
 .{kANDAnukramaNI}3{kANDA7nukramaNI} úf. an index of the ka1n2d2as of the Taittiri1ya--Sam2hita1.
 .{kANDAnusamaya}3{kANDA7nusamaya} úm. the performance of all prescribed acts of ritual in orderly succession for a particular object before performing the same acts in the same order for a second object îComm. on îA1s3vGr2. i , 24 , 7
 .; on îKa1tyS3r. i , 5 , 9 and 11 ; viii , 8 , 14 ; 15 ; 17
 .; on îNya1yam. v , 2 , 1 (cf. {padA7rthA7nusamaya}).
 .{kANDekSu}3{kANDe7kSu} úm. the plant Saccharum spontaneum îBhpr. ii , 64 , 9 îCar. iii , 8
 .; the plant Asteracantha longifolia îL.
 .{kANDeruhA}3{kANDeruhA} úf. = {kANDa--ruhA} îL. _
 .{kANDanI}2{kANDanI} úf. the plant Su1kshma--parn2i1 îL. _
 .{kANDara}2{kANDara} úm. a kind of mixed caste îBrahmaP. _
 .{kANDala}2{kANDala} úm. a reed-basket (cf. {kANDola}) îL. _
 .{kANDika}2{kANDika} úf. a part or division of a book îComm. on îS3Br. xiii , 2 , 5 , 1
 .; a kind of corn (cf. {laGkA}) îL.
 .; a kind of gourd (Cucumis utilissimus) îL. _
 .{kANDin}2{kANDi4n} úmfn. reed-shaped , grass-like , hollow îAV. viii , 7 , 4 îTBr. ii. _
 .{kANDIra}2{kANDIra} úmfn. (îPa1n2. 5-2 , 110 îVop. vii , 32 and 33) armed with arrows , an archer îL.
 .; úm. the plant Achyranthes aspera îL.
 .; the plant Momordica Charantia îL.
 .; ({A} and {I}), úf. the plant Rubia Munjista îL. _
 .{kANDera}2{kANDera} úm. the plant Amaranthus polygonoides îBhpr. i , 282
 .; ({I}), úf. the plant Tiaridium indicum îL. (cf. {kIDera}.) _
 .{kANDola}2{kANDola} úm. = {kANDala} îL. _
 .{kANDamAyana}1{kANDamAyana} úm. (fr. {kAMdama} ?) , N. of a grammarian îTPra1t. _
 .{kANva}1{kANva4} úmfn. relating to or worshipping Kan2va îPa1n2. 4-2 , 111
 .; úm. a descendant of Kan2va îRV. îTa1n2d2yaBr. îS3a1n3khS3r.
 .; a worshipper of Kan2va îComm. on îPa1n2. 4-2 , 111
 .; ({As}), úm. úpl. (îPa1n2. 4-2 , 111) the school of Ka1n2va
 .; N. of a dynasty îVP.
 .; ({am}), ún. N. of several Sa1mans.
 .{kANvadeva}3{kANva4--deva} úm. N. of a man.
 .{kANvazAkha}3{kANva4--zAkha} úf. the Ka1n2va branch or school of the White Yajur--veda.

.{kANvazAkhin}3{kANva4--øzAkhin} úm. a follower of the Ka1n2va branch of the Veda. _
 .{kANvaka}2{kANvaka} úmfn. pertaining to Kan2va îPa1n2. 4-2 , 104 îVa1rtt. 23
 .; ({am}), úm. N. of a Sa1man îLa1t2y. vi , 11 , 4. _
 .{kANvAyana}2{kANvAyana} úm. a descendant of Kan2va
 .; ({As}), úm. úpl. the descendants or followers of Kan2va îRV. viii , 55 , 4
 .; N. of a dynasty îBhP. xii , 1 , 19. _
 .{kANvAyani}2{kANvAyani} úm. a descendant of Kan2va îShad2vBr. according to îSa1y. on îRV. i , 51 , 1 ({kaNvø} in printed text) and viii , 2 , 40 îComm. on îNya1yam. ix , 1 , 21. _
 .{kANvIputra}2{kANvI-putra} úm. N. of a teacher îBr2A1rUp. vi , 5 , 1. _
 .{kANvIya}2{kANvIya} úmfn. fr. {kaNva} îComm. on îPa1n2. 4-2 , 111. _
 .{kANvya}2{kANvya} úm. (úg. {gargA7di}) a descendant of Kan2va îTa1n2d2yaBr. (cf. {kANva}). _
 .{kANvyAyana}2{kANvyAyana} úm. a descendant of Ka1n2va îShad2vBr.
 .; ({As}), úm. úpl. îHariv. i , 32 , 5
 .; N. of a dynasty îVP. iv , 24 , 12. _
 .{kANvyAyanIya}2{kANvyAyanIya} {As} úm. úpl. the school of Ka1n2vya1yana îPat. _
 .{kAt}1{kAt} úind. a prefix implying contempt (cf. 2. {kad}), only in úcomp. with
 .{kAtkR}3{kAt--ûkR} ``" to insult , dishonour "" , úp.p. {kAt-kRta} úmfn. insulted , dishonoured îBhP. vi , 7 , 11. [270,1] _
 .{kAtantra}1{kA-tantra} úm. N. of a grammar , also called {kalApaka} , or {øpa-sUtra} or {kaumAravyAkaraNa} (composed by S3ri1-s3arvavarman ``" after the Su1tra composed by Bhagavat-Kuma1ra , and at his command "" .; ({As}), úm. úpl. the followers of the Ka1tantra grammar.
 .{kAtantrakaumudI}3{kA-tantra--kaumudI} úf. N. of a comm. on the above by Go-wardhana. Other similar works are: {-gaNa-dhAtu} , {-catuSTaya-pradIpa} , {-candrikA} , {-dhAtu-ghoSA} , {-paJjikA} , {-pariziSTa} , {-pariziSTa-prabodha} , {-laghu-vRtti} , {-vibhramasUtra} , {-vistara} or {-vistAra} , {-vRtti} , {-vRtti-TIkA} , {vRtti-paJjikA} , {-zabda-mAlA} , {-SaT-kAraka} , and {kAtantro7NAdi-vRtti}). _
 .{kAtara}1{kAtara} úmf({A})n. (úety. doubtful , perhaps from {katara} , ``" uncertain as to which of the two "" îBRD.) , cowardly , faint-hearted , timid , despairing , discouraged , disheartened , confused , agitated , perplexed , embarrassed , shrinking , frightened , afraid of (úloc. or úinf. or in úcomp.) îR. îMr2icch. îRagh. îMegh. îS3ak. îPan5cat. îHit.
 .; úm. a kind of large fish (Cyprinus Catla , {kAtala}) îL.
 .; N. of a man ({kAtarAyaNa})
 .; ({am}), úm. (in {sa-kAtara}) ``" timidity , despair , agitation. ""
 .{kAtarata}3{kAtara--ta} úf. orð cowardice , timidity , agitation îS3ak.

îMegh. îPan5cat.
 .{kAtaratva}3{kAtara--tva} úm. cowardice , timidity , agitation îS3ak. îMegh. îPan5cat. _
 .{kAtarAyaNa}2{kAtarAyaNa} úm. a descendant of Ka1tara , úg. {naDA7di}. _
 .{kAtarya}2{kAtarya} úm. cowardice , timidity , dejection , agitation , fear îMBh. îR. îRagh. _
 .{kAtala}1{kAtala} úm. a kind of large fish (Cyprinus Catla , cf. {kAtara}) îL.
 .; N. of a man , úg. {naDA7di}. _
 .{kAtalAyana}2{kAtalAyana} úm. a descendant of Ka1tala , úg. {naDA7di} (cf. {kAtarAyaNa}). _
 .{kAti}1{kAti} úmfn. (fr. ú3. {kA}) , ``" wishing , desiring "" (only in úcomp. , - {RNa4-kAti} and {kA4ma-kAti} , cf. {RNa-ci4t})
 .; ({ayas}), úm. úpl. , N. of a school. _
 .{kAtIya}1{kAtIya} úmfn. (fr. {kAtya}) , composed by Ka1tya.
 .{kAtIyakalpasUtra}3{kAtIya--kalpa-sUtra} úm. N. of úúwk.
 .{kAtIyagRhyasUtra}3{kAtIya--gRhya-sUtra} úm. N. of úúwk. by Pa1raskara (belonging to the White Yajur-veda).
 .{kAtIyasUtra}3{kAtIya--sUtra} úm. N. of úúwk. _
 .{kAtIra}1{kA-tIra} úm. a bad shore îPa1n2. 6-1 , 155 îKa1s3. _
 .{kAtu}1{kA4tu} úm. = {kUpa} îNaigh. iii , 23 (cf. {kAtA4}). _
 .{kAtRNA}1{kA-tRNA} úm. ``" bad grass "" , a particular kind of grass (Rohisha-tr2in2a) îL. (cf. {kattRNA}). _
 .{kAtkR}1{kAt--ûkR} - {kAt}. _
 .{kAttreyaka}1{kAttreyaka} úmfn. (fr. 2. {ka4d} + {tri}) , produced from or pertaining to any combination of three inferior articles îPa1n2. 4-2 , 95. _
 .{kAtthaka}1{kAtthaka} úm. ``" descendant of Katthaka "" , N. of a commentator îNir. _
 .{kAtya}1{kAtya} úm. = {kAtyAyana} úg. {gargA7di} îPa1n2. 4-1 , 105. _
 .{kAtyAyana}2{kAtyAyana} úm. ``" descendant of Kati "" (2. {kati}) , N. of the author of several treatises on ritual , grammar , &c. îHariv. 1461 & 1768 îR. ii , 67 , 2 îVPra1t. îYa1jn5. i , 4 (he is also author of the Va1rttikas or critical annotations on the aphorisms of Pa1n2ini , of the Yajur-veda Pra1tis3a1khyā , and of the S3rauta-su1tras , and is identified with Vara-ruci , the author of the Pra1kr2ita-praka1s3a)
 .; ({I4}), úf. N. of one of the two wives of Ya1jn5avalkya îS3Br.
 .; of a Pravrajika1 îKatha1s.
 .; of Durga1 îHariv. îLalit. îPrab.
 .; a middle-aged widow dressed in red clothes îL.
 .; úmf({I})n. composed by Ka1tya1yana.
 .{kAtyAyanatantra}3{kAtyAyana--tantra} úm. N. of úúwk.
 .{kAtyAyanamAhAtmya}3{kAtyAyana--mAhAtmya} úm. N. of úúwk.
 .{kAtyAyanasUtra}3{kAtyAyana--sUtra} úm. the S3rauta-su1tras of Ka1tya1yana

.; {-paddhati} úf. a commentary on the same by Ya1jn5ika-deva
.; {-bhASya} ún. a commentary on the same by Karka.
.{kAtyAyanezvara}3{kAtyAyane7zvara} ún. N. of a Lin3ga îSkandaP. _
.{kAtyAyanika}2{kAtyAyanika} úf. a widow in middle age îL. _
.{kAtyAyanI}2{kAtyAyanI} úf. of {øyana} , -q.v.
.{kAtyAyanikalpa}3{kAtyAyanI--kalpa} úm. N. of a Kalpa.
.{kAtyAyanIputra}3{kAtyAyanI--putra} úm. N. of a teacher îBr2A1rUp. vi , 5 , 1. _
.{kAtyAyanIya}2{kAtyAyanIya} {As} úm. úpl. the school of Ka1tya1yana
.; ({am}) , ún. N. of several works
.; (úmf.) composed by Ka1tya1yana (úe.g. {-zAstra} , the law-book composed by Ka1tya1yana [270,2]
.; úm. a pupil of Ka1tya1yana îW. _
.{kAthaka}1{kAthaka} úm. a son or descendant of Kathaka îPravar. _
.{kAthakya}2{kAthakya} úm. úid. , úg. {gargA7di}. _
.{kAthakyAyanI}2{kAthakyAyanI} úf. of Ka1thakya , úg. {lohitA7di}. _
.{kAthaJcitka}1{kAthaJcitka} úmf({I})n. (fr. {kathaMcid}) , accomplished with difficulty , úg. {vinayA7di}. _
.{kAthika}1{kAthika} úmf({I})n. (fr. 1. {kathA}) , belonging to a tale , told in a tale îW.
.; knowing stories îPa1n2. 4-4 , 102
.; úm. a narrator of stories îW. _
.{kAdamba}1{kAdamba} úm. (îUn2. iv , 84) a kind of goose with dark-grey wings ({kala-haMsa}) îMBh. îR. îRagh. îSus3r.
.; an arrow îL.
.; the plant Nauclea Cadamba îL.
.; ({A}) , úf. a kind of plant îL.
.; ({am}) , ún. the flower of the Nauclea Cadamba îSus3r. _
.{kAdambaka}2{kAdambaka} úm. an arrow îL. _
.{kAdambinI}2{kAdambinI} úf. a long line or bank of clouds îPrasannar. iv , 20
.; N. of a daughter of Takshaka îVi1rac. _
.{kAdambara}1{kAdambara} {as} , {am} úm. ún. the surface or skim of coagulated milk , sour cream îL.
.; ({am}) , {I} , ún. úf. (n. îL.) a spirituous liquor distilled from the flowers of the Cadamba îKa1d. 102 , 19
.; the rain water which collects in hollow places of the tree Nauclea Cadamba when the flowers are in perfection (it is supposed to be impregnated with honey) îL.
.; wine îL.
.; spirituous liquor (in general) îL.
.; the fluid which issues from the temples of a rutting elephant îL.
.; ({I}) , úf. the female of the Kokila or Indian cuckoo îL.
.; the preaching-crow îL.
.; N. of Sarasvati îL.
.; of a daughter of Citra-ratha and Madira1

.; of a celebrated story by Ba1n2a named after her. _
.{kAdambarI}2{kAdambarI} úf. of {øbara} , -q.v.
.{kAdambarIkathAsAra}3{kAdambarI--kathA-sAra} úm. N. of úúwk. by Abhinanda (-q.v.)
.{kAdambarIbIja}3{kAdambarI--bIja} ún. any cause of fermentation , ferment , yeast îL.
.{kAdambarIlocanAnanda}3{kAdambarI--locanA7nanda} úm. `` the pleasure of Ka1dambari1's eyes "" , N. of the moon îKa1d. ii. 133 , 7. _
.{kAdambarya}2{kAdambarya} úm. the tree Nauclea Cadamba ({kAdamba}) îL. _
.;
.{kAdaleya}1{kAdaleya} (fr. {kadala}) , úg. {sakhyAdi}. _
.{kAdAcitka}1{kAdAcitka} úmf({I})n. (fr. {kadA-cid} îVop. vii , 15) , appearing now and then , produced sometimes , occasional , incidental îComm. on îBa1dar. ii , 3 , 18 and iii , 2 , 10.
.{kAdAcitkatA}3{kAdAcitka--tA} úf. andð the state of occurring occasionally îSa1h.
.{kAdAcitkatva}3{kAdAcitka--tva} ún. the state of occurring occasionally îSa1h. _
.{kAdikramastuti}1{kAdi-krama-stuti} úf. N. of úúwk. attributed to S3an3kara1ca1rya. _
.{kAdimata}2{kAdi-mata} ún. N. of a Tantra work îL. _
.{kAdrava}1{kAdrava} úmf. dark yellow , reddish brown îMBh. v , 1708. _
.{kAdraveya}2{kAdraveya4} úm. (fr. {kadrU} îPa1n2. 6-4 , 147 ; úg. {zubhrA7di} îPa1n2. 4-1 , 123 îVop. vii , 6) , N. of certain Na1gas or serpent-demons supposed to people the lower regions , úe.g. of Arbuda îAitBr. vi , 1 îS3Br. xiii , 4 , 3 , 9 îS3a1n3khS3r. xvi , 2 , 14 îA1s3vS3r. x , 7
.; of Kasarn2i1ra îTS. i , 5 , 4 , 1 îMBh. îHariv. îBhP.
.; a serpent (?) îL. _
.{kAnaka}1{kAnaka} úmf. (fr. {kanaka}) , golden îSus3r. i , 99 , 5
.; ({am}) , ún. the seed of Croton Jamalgota îL. _
.{kAnac}1{kAnac} the suffix {Ana}
.; (forming perf. p. úA1.) _
.{kAnaDA}1{kAnaDA} úf. a particular Ra1gin2i1. _
.{kAnada}1{kAnada} úm. N. of a son of Dhi1marana. _
.{kAnana}1{kAnana}1 ún. (said to be fr. û{kan}) a forest , grove (sometimes in connection with {vana}) îR. îNal. îRagh. îPan5cat. îSus3r.
.; (úifc. úf. {A} îR. îRagh.)
.; a house îL.
.{kAnanAnta}3{kAnanA7nta} ún. the skirts or neighbourhood of a forest , wooded district , forest îR. (cf. {vanA7nta}.)
.{kAnanAri}3{kAnanA7ri} úm. `` forest-enemy "" , a species of the Mimosa-tree ({zamI}) îL.
.{kAnanaukas}3{kAnanau9kas} úm. `` forest-dweller "" , a monkey îR. (cf. {vanau9kas}.) _

.{kAnana}1{kA7nana}2 ún. (fr. 3. {ka} + {Anana}), the face of Brahma1
 îL. _
 .{kAnalaka}1{kAnalaka} úmf. (fr. {kanala}), úg. {arIhaNA7di} îPa1n2.
 4-2 , 80
 .; (v. l. {kAlanaka}.) [270,3] _
 .{kAnAyana}1{kAnAyana} (?) , úm. a patronymic îPravar. _
 .{kAniSThika}1{kAniSThika} úmf. (fr. {kaniSThika}), úg.
 {zarkarA7di}. _
 .{kAniSThineya}2{kAniSThineya4} úm. (úg. {kalyANy-Adi}) a son of the
 youngest or of a younger wife îTBr. ii , 1 , 8 , 1
 .; (úpl.) îComm. on îMn. ix , 123 ({kaniSø} printed text). _
 .{kAniSThya}2{kAniSThya} ún. the position of the youngest or a younger
 îHariv. 113. _
 .{kAnIta}1{kAnIta4} úm. a úpatr. of Pr2ithus3ra4vas îRV. viii , 46 , 21
 and 24 îS3a1n3khS3r. xvi , 11 , 23. _
 .{kAnIna}1{kAnIna4} úmf({I})n. (fr. {kanIna}), born of a young wife
 îPa1n2. 4-1 , 116 îMn. ix , 160 and 172 îYa1jn5. ii , 129 îMBh. îHariv.
 îBhP.
 .; úm. N. of Vya1sa îComm. on îPa1n2. 4-1 , 116 (cf. îMBh. i , 3802)
 .; of Karn2a îComm. on îPa1n2. 4-1 , 116 (cf. îHariv. 4057 îBhP. ix , 23
 , 13)
 .; of Agnives3ya îBhP. ix , 2 , 21
 .; (úmf.) suitable to or designed for the eyeball (cf. {kanInaka})
 îSus3r. ii , 353 , 13. _
 .{kAnIyasa}1{kAnIyasa4} {As} úm. úpl. (fr. {kanIyas}), less in number
 îS3Br. xiv , 4 , 1 , 1. _
 .{kAnerin}1{kAnerin} úm. = {kANerin} , -q.v. _
 .{kAnta}1{kAnta}1 úmf({A})n. (fr. ú2. {kam}), desired , loved , dear
 , pleasing , agreeable , lovely , beautiful
 .; úm. any one beloved , a lover , husband
 .; the moon îL.
 .; the spring îL.
 .; the plant Barringtonia Acutangula îL.
 .; iron îL.
 .; a stone (cf. {sUrya-kø} , &c.) îL.
 .; N. of Kr2ishn2a îL.
 .; of Skanda îMBh. iii , 14631
 .; of a son of Dharma-netra îHariv. i , 33 , 3
 .; ({A}), úf. a beloved or lovely woman , wife , mistress îKatha1s.
 .; a charming wife îL.
 .; the earth îL.
 .; N. of certain plants îL.
 .; large cardamoms îL.
 .; a kind of perfume ({reNuka} , Piper aurantiacum) îL.
 .; N. of a metre of four lines of seventeen syllables each
 .; a kind of S3ruti

.; ({am}) , ún. saffron îL.
 .; a kind of iron îL.
 .; a magnet îBuddh.
 .; a kind of house îL.
 .{kAntakalikA}3{kAnta--kalikA} úf. a particular kind of artificial
 verse.
 .{kAntatva}3{kAnta--tva} ún. loveliness , beauty , agreeableness îMBh.
 iii , 14437.
 .{kAntapakSin}3{kAnta--pakSin} úm. `` lovely-bird '' , a peacock îL.
 .{kAntapASANA}3{kAnta--pASANA} úm. the iron-stone , load-stone îL.
 .{kAntapuSpa}3{kAnta--puSpa} úm. the mountain-ebony (Bauhinia variegata)
 îL.
 .{kAntamizra}3{kAnta--mizra} úm. N. of an author.
 .{kAntaloha}3{kAnta--loha} ún. the loadstone îL.
 .{kAntalauha}3{kAnta--lauha} ún. cast-iron (cf. {loha-kAnta}) îL.
 .{kAntAnuvRtta}3{kAntA7nuvRtta} úm. compliance with a beloved one.
 .{kAntAyasa}3{kAntA7yasa} ún. the iron-stone , loadstone , magnet îL.
 (cf. {-pASANA} , {-loha} , and {ayas-kAnta}.)
 .{kAntotpIDA}3{kAnto7tpIDA} úf. N. of a metre consisting of four lines
 of twelve syllables each. _
 .{kAntaka}2{kAntaka} úm. N. of a man îDas3. _
 .{kAntalaka}2{kAntalaka} úm. the tree Cedrela Toona (commonly {tunna} ,
 the wood of which resembles mahogany) îL. _
 .{kAntA}2{kAntA} úf. of {kAnta} , -q.v.
 .{kAntAGghridohada}3{kAntA7Gghri-dohada} andð úm. `` having a longing
 desire for contact with the foot of a beautiful woman '' (to hasten its
 blossoms) , the tree Jonesia Asoka îL.
 .{kAntAcaraNad}3{kAntA-caraNa-dø} úm. `` having a longing desire for
 contact with the foot of a beautiful woman '' (to hasten its blossoms) ,
 the tree Jonesia Asoka îL.
 .{kAntApurI}3{kAntA-purI} v. l. for {kAnti-purI} îVP. _
 .{kAntAya}2{kAntAya} úNom. úA1. {øyate} , to behave like a lover
 îBhartr2. i , 50. _
 .{kAnti}2{kAnti} úf. desire , wish îL.
 .; loveliness , beauty , splendour , female beauty , personal decoration
 or embellishment îNal. îS3ak. îMegh. îPan5cat. îSus3r. îKatha1s.
 .; a lovely colour , brightness (especially of the moon) îKatha1s.
 .; (úifc. úf. {I}) îCaurap.
 .; (in rhetoric) beauty enhanced by love îVa1m. iii , 1 , 22 ; xxii , 14
 îSa1h.
 .; a lovely or desirable woman personified as wife of the moon îHariv.
 5419
 .; N. of Lakshmi1 îBhP. x , 65 , 29
 .; of Durga1 , îDevi1P.
 .{kAntikara}3{kAnti--kara} úmf. causing beauty , beautifying ,
 illuminating îW.

.{kAntikosala}3{kAnti--kosala} {As} úm. úpl. , N. of a people îMBh. vi , 9 , 40.
 .{kAntida}3{kAnti--da} úmfn. giving beauty , beautifying , adorning îW.
 .; ({A}) , úf. the plant Serratula anthelminthica ({vAkucI}) îL.
 .; ({am}) , úm. bile , bilious humor îL.
 .{kAntidAyaka}3{kAnti--dAyaka} úmf({ikA})n. granting beauty , beautifying , adorning îW.
 .; ({am}) , úm. a fragrant wood (a kind of Curcuma from the root of which a yellow dye is prepared
 .; úC. Zanthorrhizza , cf. {kAllyaka}) îL.
 .{kAntipura}3{kAnti--pura} úm. N. of a town in Nepal îVarBr2S.
 .; ({I}) , úf. N. of a town îPadmaP.
 .{kAntimat}3{kAnti--mat} úmfn. lovely , splendid îR. îKum. îSus3r.
 .; ({I}) , úf. N. of a metre
 .; N. of a woman
 .; {-tA} úf. loveliness , beauty îKum.
 .{kAntirAja}3{kAnti--rAja} úm. N. of a prince.
 .{kAntivrata}3{kAnti--vrata} úm. a kind of ceremony.
 .{kAntihara}3{kAnti--hara} úmfn. destroying beauty , making ugly , dulling , dimming îW. [271,1] _
 .{kAntika}2{kAntika} {As} úm. úpl. , N. of a people îVP. _
 .{kAntI}2{kAntI} úf. N. of a town.
 .{kAntInagarI}3{kAntI--nagarI} úf. N. of a city in the north (for {kAnti-nagarI} , cf. {kAnti-pura}). _
 .{kAntAra}1{kAntAra} {as} , {am} úm. úm. a large wood , forest , wilderness , waste îMBh. îR. îYaljn5. ii , 38 îKathals. îPan5cat.
 .; a difficult road through a forest , forest-path îL.
 .; a hole , cavity îL.
 .; úm. a red variety of the sugar-cane îSus3r.
 .; a bamboo îL.
 .; the mountain ebony (Bauhinia variegata) îL.
 .; (in music) a kind of measure , ({I}) , úf. a kind of sugar-cane îL.
 .; ({am}) , úm. a national calamity , calamity îKa1ran2d2. xlvii , 15 and 20
 .; the blossom of a kind of lotus , lotus îL.
 .; a symptom or symptomatic disease îW.
 .{kAntAraga}3{kAntAra--ga} úmfn. wood-going.
 .{kAntArapatha}3{kAntAra--patha} úm. a path through a forest îDas3.
 .{kAntArapathika}3{kAntAra--øpathika} úmfn. going on or conveyed on forest-roads îPa1n2. 5-1 , 77 îValrtt. 1.
 .{kAntArabhava}3{kAntAra--bhava} úm. a dweller in the woods îVarBr2S.
 .{kAntAravAsinI}3{kAntAra--vAsinI} úf. " wood-dwelling " , N. of Durga1 îMBh. vi , 23 , 11.
 .{kAntArekSu}3{kAntAre7kSu} úm. a kind of sugar-cane îBhpr. ii , 64. _
 .{kAntAraka}2{kAntAraka} úm. a kind of sugar-cane îL.
 .; ({As}) , úm. úpl. , N. of a people îMBh. ii , 1117

.; ({ikA}) , úf. a kind of bee îSus3r. _
 .{kAntotpIDA}1{kAnto7tpIDA} - {kAnta}. _
 .{kAnthaka}1{kAnthaka} úm. " coming from the town Kanthal " , a particular substance îPa1n2. 4-2 , 103. _
 .{kAnthika}2{kAnthika} úmfn. (fr. {kanthA}) îPa1n2. 4-2 , 102. _
 .{kAnthakya}1{kAnthakya} úm. a descendant of Kanthaka , úg. {gargA7di} ; {økyA7yanI} úf. úg. {lohitA7di}. _
 .{kAnda}1{kAnda} úg. {azmA7di}. _
 .{kAndakAyana}2{kAndakAyana} úm. a descendant of Ka1ndaki , úg. {taulvaly-Adi} îKa1s3. _
 .{kAndaki}2{kAndaki} úm. a úpatr. , úg. {taulvaly-Adi} îKa1s3. _
 .{kAMdama}1{kAMdama} úm. a úpatr. of Ekaya1van îTBr. ii , 7 , 11 , 2 (cf. {gAM-dama}). _
 .{kAndarpa}1{kAndarpa} úm. descended from or relating to Kandarpa , úg. {bidA7di}. _
 .{kAndarpika}2{kAndarpika} úm. " treating of aphrodisiaca " , N. of the seventy-sixth Adhya1ya of îVarBr2S. _
 .{kAndava}1{kAndava} úmfn. (fr. {kandu}) , roasted or baked in an iron pan or oven (as bread cakes &c.) îW. _
 .{kAndavika}2{kAndavika} úmfn. employed in baking îL.
 .; úm. a baker îPan5cad. _
 .{kAndAviSa}1{kAndA-viSa4} úm. a species of poison îAV. x , 4 , 22. _
 .{kAMdiz}1{kAMdiz} {k} úmfn. (fr. {kAM@dizam} , " to which region shall I fly? ") , put to flight , running away , flying îMBh. xii , 6320 (cf. îMBh. iii , 11113.)
 .{kAMdigbhUta}3{kAMdig-bhUta} úmfn. run away îMBh. v , 1870 îMa1rkP. _
 .{kAMdizI}2{kAMdizI} úm. with û {bhU} , to take to flight îL. _
 .{kAMdizIka}2{kAMdizIka} úmfn. running away îMBh. ix , 134 îRa1jat. &c.
 _
 .{kAndula}1{kAndula} úf. a particular Ra1gin2i1. _
 .{kAndUrA}1{kAndUrA} úf. a kind of plant îGal. _
 .{kAnyakubja}1{kAnyakubja} úm. N. of a city (= {kanya-kubja} , -q.v.) îMBh. îR. îBhP. &c.
 .; (mf({I})n.) belonging to or dwelling in Ka1nyakubja
 .; ({I}) , úf. a princess or a female inhabitant of Ka1nyakubja îComm. on îPa1n2. 4-1 , 78. [In îKathals. lxi , 219 wrongly printed Ka1nya1kubja.] _
 .{kAnyajA}1{kAnyajA} úf. a kind of perfume îL. _
 .{kApaTa}1{kApaTa} úmf({I})n. (fr. {kapaTa}) , addicted to deceit or fraud , dishonest îVarBr2S. _
 .{kApaTika}2{kApaTika} úmf({I})n. fraudulent , dishonest , wicked , perverse , bad îL.
 .; úm. a flatterer , parasite îW.
 .; a student , scholar îL. _
 .{kApaTya}2{kApaTya} úm. deceit , fraud , dishonesty , wickedness îW. _
 .{kApaTava}1{kApaTava} úm. (úg. {zArGgaravA7di}) a son or descendant of

Ka1pat2u iVBr.

.; ({I}), úf. a female descendant of Kapat2u iComm. on iPa1n2. 4-1 , 78. _

.{kApaTavaka}2{kApaTavaka} úmfn. coming from Ka1pat2ava or from his family iComm. on iPa1n2. 4-3 , 80. _

.{kApatha}1{kA-patha} úm. (fr. 2. {kA} + {patha}), a bad road , bad ways , erring or evil course iPa1n2. 6-3 , 104 and 108 iVop. vi , 94

iMBh. v , 4193 iR. ii , 108 , 7 ; v , 86 , 2

.; úm. N. of a Da1nava iHariv. 14287

.; ({am}), ún. the fragrant root of Andropogon muricatus iL. [271,2]

._

.{kApA}1{kA4pA} úf. a carriage (iGmn.) iRV. x , 40 , 3. _

.{kApATika}1{kApATika} úmfn. = {kapATike7va}. úg. {zarkarA7di} ({kApAlika} iKa1s3.)

.; also v. l. for {kArpaTika} iL. _

.{kApAla}1{kApAla} úmf({I})n. (fr. {kapAla}), relating to the skull or cranium iR. i , 29 , 13 iVarBr2S. (= iPan5cat.)

.; made of skulls iPrasannar. lxxviii , 15

.; úm. a follower of a particular S3aiva sect of ascetics (

{kApAlika})

.; the plant Cucumis utilisissimus iL.

.; ({As}), úm. úpl. the school of Kapa1lin

.; ({I}), úf. the Embelia Ribes iL.

.; a clever woman iL.

.; ({am}), ún. a kind of leprosy iCar. vi , 7. _

.{kApAli}2{kApAli} úm. N. of a Siddha iSarvad. _

.{kApAlika}2{kApAlika} úmf({I})n. relating to or belonging to a skull (= {kapAlike7va}), úg. {zarkarA7di} iPa1n2. 5-3 , 107

.; úm. a kind of S3aiva ascetic who carries a human skull and uses it as a receptacle for his food (he belongs to the left-hand sect) iVarBr2S.

iBhartr2. i , 64 iPrab. liii , 5 iKatha1s. &c.

.; N. of a mixed class ({kapAlin}) iL.

.; N. of a teacher

.; ({am}), ún. a kind of leprosy

.; (úmfn.) peculiar to a Ka1pa1lika iPrab. iPan5cat. _

.{kApAlin}2{kApAlin} {I} úm. "" adorned with skulls "" , N. of S3iva iMBh. xiii , 1217 (cf. {kapAlin})

.; N. of a mixed caste iBrahmaP.

.; N. of a son of Kr2ishn2a and Yaudhisht2hiri1 iHariv. 9196. _

.{kApika}1{kApika} úmf({I})n. (fr. {kapi}), shaped or behaving like a monkey , úg. {aGguly-Adi}. _

.{kApiJjala}1{kApiJjala} úmfn. (fr. {kapø}), coming from the francoline partridge iKaus3. 46

.; úm. a úpatr. fr. {kapø} (v. l. {kupø}), úg. {zivA7di}. _

.{kApiJjalAda}2{kApiJjalAda} {As} úm. úpl. the school of

Ka1pin5jala1dya iPat. _

.{kApiJjalAdi}2{kApiJjalAdi} úm. a úpatr. fr. {kapiJjalA7da} úg. {kurv-Adi}. _

.{kApiJjalAdya}2{kApiJjalAdya} úm. a úpatr. fr. {ølAdi} iib. _

.{kApiJjali}2{kApiJjali} úm. a úpatr. fr. {kapiJjala} iPat. _

.{kApittha}1{kApittha} úmfn. (fr. {kapittha}), belonging to the tree Feronia elephantum iPa1n2. 4-3 , 140. _

.{kApitthaka}2{kApitthaka} úm. (?) N. of a place iComm. on iVarBr2. _

.{kApitthika}2{kApitthika} úmfn. N. of certain ascetics iHariv. 7988

.; ({A}), úf. (perhaps) the tree Feronia elephantum iHariv. 7984. _

.{kApila}1{kApila} úmf({I})n. (fr. {kapila}), peculiar or belonging to or derived from Kapila iMBh. iR.

.; of a tawny or brownish colour iL.

.; úm. a follower of the teacher Kapila , follower of the Sa1n3khya system of philosophy (founded by Kapila) iMBh. xii iKa1vya7d. iHcar.

.; a tawny colour iL.

.; ({am}), ún. N. of úúwk. by Kapila (= {sAGkhya}), or according to others an Upa-pura1n2a) iPan5car.

.; (with {tIrtha}) N. of a Ti1rtha iSkandaP. iKapSam2h.

.{kApilapurANa}3{kApila--purANa} ún. N. of úúwk.

.{kApilabali}3{kApila--bali} úm. N. of a man iCar.

.{kApilezvaratIrtha}3{kApile7zvara-tIrtha} ún. N. of a Ti1rtha iS3ivaP.

._

.{kApilika}2{kApilika} úm. a metron. fr. {kapilika} úg. {zivA7di}. _

.{kApileya}2{kApileya} úmfn. derived from Kapila iPan5car.

.; úm. a úpatr. fr. {kapila} or a metron. fr. {kapila} iAitBr. vii , 17 iMBh. _

.{kApilya}2{kApilya} úmfn. fr. {kapila} úg. {saMkAzA7di}. _

.{kApivana}1{kApivana} úm. (fr. {kapi-vø}), N. of a festival lasting two days iKa1tyS3r. iA1s3vS3r. iVait. _

.{kApiza}1{kApiza} ún. (fr. {kapiza}), a kind of spirituous liquor iL.

.; ({I}), úf. N. of a place iPa1n2. 4-2 , 99. _

.{kApizAyana}2{kApizAyana} úmf({I})n. coming from Ka1pis3i1 (úe.g. {madhu} , honey , or {drAkSA} , grape iW.) iPa1n2. 4-2 , 99

.; úm. a úpatr. or metron. iPravar.

.; ({am}), ún. a kind of spirituous liquor iS3is3. x , 4

.; a deity iL. _

.{kApizeya}2{kApizeya} úm. (fr. {kapiza}), a Pis3a1ca , imp , goblin iL. _

.{kApiSThala}1{kApiSThala} úm. a son or descendant of Kapisht2hala iComm. on iNir. iv , 14

.; ({As}), úm. úpl. , N. of a people (cf. \$) iVarBr2S.

.{kApiSThalakaTha}3{kApiSThala--kaTha} úm. úpl. , N. of a school of the Yajur-veda. _

.{kApiSThalAyana}2{kApiSThalAyana} úmfn. (fr. {kApiSThala}) iPa1n2. 8-3 , 91 iPat. _

.{kApiSThali}2{kApiSThali} úm. a son or descendant of Kapisht2hala , úg.

{krauDy-Adi}: îPa1n2. 8-3 , 91 îVa1rtt.
.; (ølyA) , úf. of {øli} úg. {krauDy-Adi}. _
.; {kApI}1{kApI}3{úf. a úpatr. fr. {kApya}
.; N. of a river îMBh. vi , 9 , 24 îVP.
.; {kApIputra}3{kApI--putra} úm. N. of a teacher îBr2A1rUp. [271,3]
.; {kApIyakAnika}3{kApIyakAnika} úm. N. of a Muni îVa1yuP. _
.; {kApeya}2{kApeya} úmf({I})n. (fr. {kapi}) , belonging or peculiar to
a monkey îR. vi , 111 , 19
.; úm. a descendant of Kapi îComm. on îPa1n2. 4-1 , 107
.; (úpl.) îTa1n2d2yaBr.
.; ({am}) , ún. monkey tricks îPa1n2. 5-1 , 127. _
.; {kApya}2{kApya}1 úm. (îPa1n2. 4-1 , 107
.; úg. {gargA7di}) a descendant of Kapi îBr2A1rUp. _
.; {kApyAyanI}2{kApyAyanI} úf. of {kApya} úg. {lohitA7di}. _
.; {kApuruSa}1{kA-puruSa} úm. (fr. 2. {kA} îPa1n2. 6-3 , 106 îVop. vi ,
94) , a contemptible man , coward , wretch îR. îPan5cat. îHit.
.; (mf({A})n.) unmanly , cowardly , miserable îHariv. îR. vi , 88 , 13.
.; {kApuruSatA}3{kA-puruSa--tA} úf. andð unmanliness , cowardliness.
.; {kApuruSatva}3{kA-puruSa--tva} ún. unmanliness , cowardliness. _
.; {kApuruSya}2{kApuruSya} ún. unmanliness , meanness , cowardice , úg.
{brAhmaNA7di}. _
.; {kApota}1{kApota} úmf({I})n. (fr. {kapota} îPa1n2. 4-3 , 135 îSch. ,
154 îSch.) , belonging to or coming from a pigeon îMBh. îBhP. îPat.
.; of the colour of a pigeon , of a dull white colour , grey îVarBr2S.
.; úm. natron , fossil alkali îL.
.; antimony , a collyrium or application for the eyes îW.
.; ({I}) , úf. a kind of plant îSus3r. ii , 173 , 12
.; ({am}) , ún. a flock of pigeons îComm. on îPa1n2. 4-2 , 44
.; antimony îL.
.; N. of two Sa1mans îA1rshBr.
.; {kApotAJjana}3{kApotA7Jjana} ún. antimony , a collyrium for the eyes
îL. _
.; {kApotaka}2{kApotaka} úmf. fr. {kapotakIya} úg. {bilvakA7di}. _
.; {kApotapAkya}2{kApotapAkya} úm. a prince of the Kapotapa1kas îPa1n2.
5-3 , 113 îKa1s3. _
.; {kApotaretasa}2{kApotaretasa} úm. a úpatr. fr. {kapota-rø} îComm. on
îS3a1n3khBr. iii , 2. _
.; {kApoti}2{kApoti} úm. (îPat.) a úpatr. fr. {kapota} îMBh. xiv , 2712.
_

.; {kApola}1{kApola} {As} úm. úpl. , N. of a school of the Sa1ma-veda. _
.; {kApya}1{kApya}1 - {kApI}. _
.; {kApya}1{kApya}2 only in úcomp.
.; {kApyakara}3{kApya--kara} úmf. confessing sin îL.
.; {kApyakAra}3{kApya--kAra} úmf. confessing sin îL.
.; úm. confession of sin îL. _
.; {kAphala}1{kA-phala} úm. = {kaTphala} îL. _

.; {kAbandha}1{kAbandha} (fr. {kabø}). - {kAvø}. _
.; {kAbandhya}2{kAbandhya} ún. the state of being a trunk. _
.; {kAbava}1{kAbava4} úm. N. of certain evil spirits îAV. iii , 9 , 3-5. _
.; {kAbhartR}1{kA-bhartR} {A} úm. a bad husband or lord or master îSa1h.
_

.; {kAm}1{kAm} úind. an interjection used in calling out to another îL. _
.; {kAma}1{kA4ma} úm. (fr. ú2. {kam}
.; once {kAma4} îVS. xx , 60) , wish , desire , longing
({kAmo@me@bhuJjIta@bhavAn} , my wish is that you should eat îPa1n2. 3-3
, 153) , desire for , longing after (úgen. , údat. , or úloc.) , love ,
affection , object of desire or of love or of pleasure îRV. îVS. îTS.
îAV. îS3Br. îMBh. îR. &c.
.; pleasure , enjoyment
.; love , especially sexual love or sensuality
.; Love or Desire personified îAV. ix
.; xii
.; xix (cf. îRV. x , 129 , 4) îVS. îPa1rGr2.
.; N. of the god of love îAV. iii. 25 , 1 îMBh. îLalit.
.; (represented as son of Dharma and husband of Rati [îMBh. i , 2596 ff.
îHariv. îVP.]
.; or as a son of Brahma1 îVP.
.; or sometimes of Sam2kalpa îBhP. vi , 6 , 10
.; cf. {kAma-deva})
.; N. of Agni îSV. ii , 8 , 2 , 19 , 3 îAV. îTS. îKa1tyS3r.
îS3a1n3khS3r.
.; of Vishn2u îGal.
.; of Baladeva (cf. {kAma-pAla}) îL.
.; a stake in gambling îNa1r. xvi , 9
.; a species of mango tree (= {mahA-rAja-cUta}) îL.
.; N. of a metre consisting of four lines of two long syllables each
.; a kind of bean îL.
.; a particular form of temple îHcat.
.; N. of several men
.; ({A}) , úf. " wish , desire " (only úinstr. {kAmaYA} , - q.v.)
.; N. of a daughter of Pr2ithus3ravas and wife of Ayuta-na1yin îMBh. i ,
3774
.; ({am}) , ún. object of desire îL.
.; semen virile îL.
.; N. of a Ti1rtha îMBh. iii , 5047
.; ({am}) , úind. , - ús.v.
.; ({ena}) , úind. out of affection or love for
.; ({Aya} , or {e}) , úind. according to desire , agreeably to the
wishes of , out of love for (úgen. or údat.) îRV. îAV. îTS. îS3Br.
îChUp.
.; ({At}) , úind. for one's own pleasure , of one's own free will , of
one's own accord , willingly , intentionally îMn. îR.

.; ({kAma4}) , úmf. wishing , desiring îRV. ix , 113 , 11
.; (úifc.) desirous of , desiring , having a desire or intention (cf. {go-kø} , {dharma-kø}
.; frequently with úinf. in {tu} , cf. {tyaktu-kø}.)
.{kAmakandalA}3{kA4ma--kandalA} úf. N. of a woman.
.{kAmakarzana}3{kA4ma--karzana} in {a4-kAma-kø} , ~ q.v.
.{kAmakalA}3{kA4ma--kalA} úf. N. of Rati (wife of Ka1ma) îL.
.; {ø1A7GganA-vilAsa} úm. N. of úúwk. [272,1]
.; {ø1A-tantra} ún. another work
.; {ø1A-blja} ún. the essential letter or syllable of a charm or spell.
.{kAmakalikA}3{kA4ma--kalikA} úf. N. of a Sura7n3gana1.
.{kAmakAkurava}3{kA4ma--kAkurava} úm. a dove îGAl.
.{kAmakAti}3{kA4ma--kAti} ({kA4ma-}) , úmf. requesting the fulfilment of a wish îRV. viii , 92 , 14.
.{kAmakAntA}3{kA4ma--kAntA} úf. the plant Jasminum Sambac îL.
.{kAmakAma}3{kA4ma--kAma} andð úmf. `"' wishing wishes "' , having various desires or wishes , following the dictates of passion îTA1r. i , 31 , 1 îMBh. iii , 11256 îBhag.
.{kAmakAmin}3{kA4ma--kAmin} úmf. `"' wishing wishes "' , having various desires or wishes , following the dictates of passion îTA1r. i , 31 , 1 îMBh. iii , 11256 îBhag.
.{kAmakAra}3{kA4ma--kAra} úmf. fulfilling the desires of any one (úgen.) îR. vii , 63 , 8
.; úm. the act of following one's own inclinations , spontaneous deed , voluntary action , acting of one's own free will , free will îMn. îMBh. îR. îBhag.
.; {øraM-ûkR} , ÷to act as one likes
.; {øreNa} and {ørat} and {øra-tas} úind. according to one's desires or inclinations , willingly , spontaneously îMn. îMBh. &c.
.{kAmakuNDa}3{kA4ma--kuNDa} ún. N. of a Lin3ga îSkandaP.
.{kAmakUTa}3{kA4ma--kUTa} úm. the paramour of a harlot îL.
.; wanton caresses îL.
.{kAmakRta}3{kA4ma--kRta} úmf. done intentionally or knowingly îA1p. ii , 28 , 12.
.{kAmakIRpti}3{kA4ma--klRpti} úf. arranging to one's liking îVait.
.{kAmakeli}3{kA4ma--keli} úm. `"' love-sport "' , amorous sport , sexual intercourse îL.
.; the Vidu1shaka of the drama îL.
.; (úmf.) having amorous sport , wanton îL.
.; {-rasa} úm. a kind of aphrodisiac.
.{kAmakoSNI}3{kA4ma--ko7SNI} úf. N. of a river îBhP.
.{kAmakrIDA}3{kA4ma--krIDA} úf. amorous sport
.; N. of a metre consisting of four lines of fifteen long syllables each.
.{kAmakhaDgadalA}3{kA4ma--khaDga-dalA} úf. the plant Pandanus Odoratissimus (cf. {svarNa-ketaki}) îL.

.; {kAmaga}3{kA4ma--ga} úmf. going or coming of one's own accord
.; moving or acting as one pleases îMBh. îR.
.; following one's impulses , indulging one's passions , running after men or women îYa1jn5. iii , 6 (of a woman = {kulaTA} îComm.)
.; úm. one who comes accidentally or unexpectedly , casual visitor , one who travels about without any specific purpose îNal. xviii , 23
.; ({A}) , úf. a female Kokila îL.
.{kAmagati}3{kA4ma--gati} úmf. going or coming of one's own accord îRagh. xiii , 76.
.{kAmagama}3{kA4ma--gama} úmf({A})n. úid. îMBh. îR.
.; ({As}) , úm. úpl. a class of deities of the eleventh Manvantara îVP.
.{kAmagavI}3{kA4ma--gavI} úf. = {-dhenu}.
.{kAmagAmin}3{kA4ma--gAmin} úmf. = {-gati} îL.
.{kAmagiri}3{kA4ma--giri} úm. N. of a mountain îVP.
.{kAmaguNa}3{kA4ma--guNa} úm. `"' quality of desire "' , affection , passion
.; satiety , perfect enjoyment
.; an object of sense
.; ({As}) , úm. úpl. the objects of the five senses , sensual enjoyments îLalit. 225 , 4.
.{kAmago}3{kA4ma--go} úf. = {-dhenu}.
.{kAmaMgAmin}3{kA4ma--øM-gAmin} úmf. = {-gati} îL.
.{kAmacakra}3{kA4ma--cakra} ún. a kind of mystical circle.
.{kAmacandra}3{kA4ma--candra} úm. N. of a prince îBuddh.
.{kAmacara}3{kA4ma--cara} úmf({I})n. moving freely , following one's own pleasure , unrestrained îMBh.
.; ({I}) , úf. N. of one of the mothers attending on Skanda îMBh. ix. 2641
.; {-tva} ún. the state of being free to move or act as one likes îKatha1s.
.{kAmacaraNa}3{kA4ma--caraNa4} ún. free or unchecked motion îS3Br. vi , 7 , 3 , 3.
.{kAmacAra}3{kA4ma--cAra} úmf({A})n. moving freely , following one's own pleasure , unrestrained îMBh.
.; ({a4s}) , úm. free unrestrained motion , independent or spontaneous action
.; the following one's own desires , sensuality , selfishness îS3Br. îChUp. îYa1jn5. ii , 162 îKatha1s. îComm. on îPa1n2. 1-4 , 96 îRagh.
.; {-tas} úind. according to one's inclination , voluntarily îMn. ii , 220
.; ({eNa}) , úind. at pleasure , at will îComm. on îTPra1t.
.; {-vAda-bhakSa} úmf. following one's inclinations in behaviour and speech and eating îGaut. ii , 1.
.{kAmacArin}3{kA4ma--cArin} úmf. moving or acting at pleasure , acting unrestrainedly îMBh. îR. îMegh.
.; indulging the desires , behaving libidiously

{para-strI-kAma-cArin} , lusting after the wife of another) iMBh. xiii , 2265
.; úm. N. of a Yaksha iKatha1s.
.; a sparrow ({caTaka}) iL.
.; N. of Garud2a iL.
.; ({iNI}) , úf. N. of Da1ksha1yan2i1 in mount Mandara iMatsyaP.
.; an Artemisia iNpr.
.; {øri-tva} ún. moving or acting at pleasure iKa1d. ii , 130 , 18
.; lewdness iKapS.
.{kAmacAlana}3{kA4ma--cAlana} ún. an erotic term.
.{kAmaja}3{kA4ma--ja} úmf. produced or caused by passion or desire , arising from lust iMn. vii , 46. 47. 50
.; begotten or born of desire or lust iMn. ix , 107. 143. 147
.; úm. `"' born of Ka1ma "' , N. of Aniruddha iW.
.; ({As}) , úm. úpl. = {kAmagamAs} iVP.
.{kAmajananI}3{kA4ma--jananI} úf. betel-pepper iNpr.
.{kAmajani}3{kA4ma--jani} úm. the Indian cuckoo iL.
.{kAmajAna}3{kA4ma--jAna} úm. úid. iL.
.{kAmajAla}3{kA4ma--jAla} úm. = {-tAla} iW.
.{kAmajit}3{kA4ma--jit} úm. `"' conquering desire "' , N. of Skanda iMBh.
.{kAmajyeSTha}3{kA4ma--jyeSTha} ({kA4ma-}) , úmf. having the god Desire at the head , led by Ka1ma iAV. ix , 2 , 8.
.{kAmatantra}3{kA4ma--tantra} ún. N. of úúwk.
.{kAmataru}3{kA4ma--taru} úm. the god of love considered as a tree (cf. {-vRkSa}) iS3ak.
.; the plant Vanda Roxburghii iNpr.
.{kAmatas}3{kA4ma--tas} úind. according to wish or affection , passionately , from passion or feeling (opposed to {dharma-tas})
.; of one's own accord , of one's own free will , willingly , intentionally , by consent iMn. iYa1jn5. iMBh. iR. (cf. {a-kAma-tas}.)
.{kAmatAla}3{kA4ma--tAla} úm. the Indian cuckoo (considered as an incentive to love) iL.
.{kAmatIrtha}3{kA4ma--tIrtha} ún. N. of a Ti1rtha.
.{kAmada}3{kA4ma--da} úmf({A})n. giving what is wished , granting desires iR. iKatha1s. &c. [272,2]
.; N. of the sun iMBh. iii , 154
.; of Skanda iMBh. iii , 14631
.; ({A}) , úf. = {-dhenu} iR. i , 53 , 20
.; betel-pepper iNpr.
.; the yellow Myrobalan iNpr.
.; a Sansevieria iNpr.
.; N. of one of the mothers in attendance on Skanda iMBh. ix , 2645
.; of a daughter of S3ata-dhanvan
.; {-tva} ún. the granting desires.
.{kAmadattA}3{kA4ma--dattA} úf. N. of úúwk.
.{kAmadattika}3{kA4ma--dattika} úf. N. of a daughter of S3ata-dhanvan

iHariv. 2037.
.{kAmadantikA}3{kA4ma--dantikA} úf. v. l. for {-dattika} iHariv. i , 38 , 6.
.{kAmadaminI}3{kA4ma--daminI} úf. `"' taming love "' , N. of a libidinous woman iPan5cat.
.{kAmadarzana}3{kA4ma--darzana} úmf. having the look of a charming person , looking lovely iHariv.
.{kAmadahana}3{kA4ma--dahana} ún. `"' the burning up of the god of love by S3iva "' , N. of a chapter of the iLin3gaP.
.; a particular festival on the day of full moon in the month Pha1lguna.
.{kAmadAna}3{kA4ma--dAna} ún. a gift to one's satisfaction iHcat. i , 14 , 7
.; a kind of ceremony among prostitutes iBhavP.
.{kAmadugha}3{kA4ma--du4gha} úmf({A})n. (iPa1n2. 3-2 , 70 iKa1s3.) `"' milking desires "' , yielding objects of desire like milk , yielding what one wishes iVS. iTS. iAV. iS3Br. iMBh. &c. iBa1lar.
.; ({A}) , úf. = {-dhenu}.
.{kAmaduh}3{kA4ma--duh} úmf. (únom. úsg. {-dhuk}) , úid. iMBh. &c.
.{kAmaduha}3{kA4ma--duha} úmf({A})n. úid. iMBh.
.; ({A}) , úf. the cow of plenty iW.
.{kAmadUtika}3{kA4ma--dUtika} úf. the plant Tiaridium Indicum iL.
.{kAmadUti}3{kA4ma--dUti} úf. the female of the Indian cuckoo iW.
.; the plant Bignonia suaveolens iBhpr.
.{kAmadeva}3{kA4ma--deva} úm. the god of love ({kAma} above
.; according to some , son of Sahishn2u and Yas3o-dhara1 iVP.)
.; N. of Vishn2u (as the god who creates , preserves , or destroys at will) iVishn2. xcviij , 10 (cf. iBhP. v , 18 , 15)
.; of S3iva iL.
.; of a poet
.; of a king of Jayanti1-puri1
.; N. of the author of the Pra1yas3citta-paddhati
.; {-tva} ún. the being the god of love iKatha1s.
.; {-maya} úmf. representing the god of love iAgP.
.{kAmadohanA}3{kA4ma--dohanA} úf. yielding milk easily , yielding desires iHcat.
.{kAmadohinI}3{kA4ma--dohinI} úf. `"' yielding desires "' , = {-dhenu} iHcat.
.{kAmadhara}3{kA4ma--dhara} úm. N. of a lake in Ka1ma-ru1pa iKa1IP.
.{kAmadharaNa}3{kA4ma--dha4raNa} ún. the procuring of desires , fulfilment of desire iVS. iii , 27 ; xii , 46.
.{kAmadharmA}3{kA4ma--dharma} úm. amorous behaviour.
.{kAmadhAtu}3{kA4ma--dhAtu} úm. the region of the wishes , seat of the Ka1ma7vacara iBuddh.
.{kAmadhenu}3{kA4ma--dhenu} úf. the mythical cow of Vasisht2ha which satisfies all desires , cow of plenty (= {surabhi}) iKatha1s. iBrahmaP.
.; N. of a goddess iBrahmaP.

.; N. of several works
.; {-gaNita} ún. N. of úúwk.
.; {-tantra} ún. N. of úúwk. on the mystical signification of the letters of the alphabet.
.{kAmadhvaMsin}3{kA4ma--dhvaMsin} ún. `` subduing the god of love '' , N. of S3iva îL.
.{kAmanAzaka}3{kA4ma--nAzaka} úmf. destroying irregular desires , subduing sensual appetite.
.{kAmanIDA}3{kA4ma--nIDA} úf. musk îL.
.{kAmaMdhamin}3{kA4ma--øM-dhamin} ún. a brazier (= {kAraM-dhamin}) îL.
.{kAmapati}3{kA4ma--pati} ún. the lord of desire.
.{kAmapatnI}3{kA4ma--patnI} úf. the wife of Ka1ma (viz. Rati) îHariv.
.{kAmaparNika}3{kA4ma--parNika}
.{kAmaparNI}3{kA4ma--parNI} úf. Trichodesma Zeylanicum îNpr.
.{kAmapAla}3{kA4ma--pAla} ún. `` gratifier of human desires '' , N. of Vishn2u îVishn2.
.; of S3iva îL.
.; of Baladeva îL.
.; of a man îDas3.
.{kAmapAlaka}3{kA4ma--pAlaka} ún. N. of Baladeva îGal.
.{kAmapIDita}3{kA4ma--pIDita} úmf. tormented with lust or irregular desires.
.{kAmapUra}3{kA4ma--pUra} úmf. fulfilling wishes , gratifying desires îBhP.
.{kAmapra}3{kA4ma--pra} úmf. úid. îRV. îAV. îS3Br.
.; ({Am}) , ún. the fulfilment of desire îAV. îKaus3. îS3a1n3khS3r.
.{kAmaprada}3{kA4ma--prada} úmf. granting desires
.; ún. a kind of coitus îL.
.{kAmapradIpa}3{kA4ma--pradIpa} ún. N. of úúwk.
.{kAmaprazna}3{kA4ma--prazna4} ún. questioning as one pleases , asking unrestrainedly îS3Br.
.{kAmaprastha}3{kA4ma--prastha} ún. N. of a town , úg. {mAlA7di}.
.{kAmaprasthIya}3{kA4ma--øprasthIya} úmf. relating to that town , úg. {gahA7di} îPa1n2. 4-2 , 138.
.{kAmapri}3{kA4ma--pri} ún. one whose wishes are fulfilled [îSa1y.
.; `` son of Ka1ma-pra '' , N. of Marutta îBRD.] îAitBr. viii , 21.
.{kAmapriyakarI}3{kA4ma--priyakarI} úf. Physalis Flexuosa îL.
.{kAmaphala}3{kA4ma--phala} ún. a species of mango tree îL.
.{kAmabaddha}3{kA4ma--baddha} úmf. bound by love
.; ({am}) , ún. a wood îW.
.{kAmabala}3{kA4ma--bala} ún. force of desire , sexual power îBhpr.
.{kAmabANa}3{kA4ma--bANa} ún. an arrow of the god of love.
.{kAmabindu}3{kA4ma--bindu} ún. `` wish-drop '' , anything dropped into the fire to procure the fulfilment of a wish , drop of melted butter îBhP.
.{kAmabhakSa}3{kA4ma--bhakSa} (úed. {-bhakSya}) , ún. eating according

to one's inclinations îComm. on îYa1jn5.
.{kAmabhAj}3{kA4ma--bhAj} úmf. partaking of sensual enjoyment , enjoying all desires îKat2hUp. i , 24.
.{kAmabhoga}3{kA4ma--bhoga} {As} ún. úpl. gratification of desires , sensual gratification îNal. îR. îBhP.
.{kAmamaJjarI}3{kA4ma--maJjarI} úf. `` love-bud '' , N. of a woman îDas3.
.{kAmamaya}3{kA4ma--ma4ya} úmf({I})n. consisting of desire îS3Br. îBr2A1rUp.
.; answering all desires îR. iv , 33 , 6.
.{kAmamardana}3{kA4ma--mardana} ún. `` destroyer of the god of love '' , N. of S3iva îL.
.{kAmamaha}3{kA4ma--maha} ún. the festival of the god of love (on the day of full moon in the month Caitra or March-April) îL.
.{kAmamAlin}3{kA4ma--mAlin} ún. N. of Gan2e7s3a.
.{kAmamUDha}3{kA4ma--mUDha} úmf. infatuated by lust îMW.
.{kAmamUta}3{kA4ma--mUta} ({kA4ma-}) , úmf. strongly affected or impelled by love îRV. x , 10 , 11.
.{kAmamoha}3{kA4ma--moha} ún. infatuation of lust.
.{kAmamohita}3{kA4ma--mohita} úmf. infatuated by desire or love or passion.
.{kAmaratna}3{kA4ma--ratna} ún. N. of a Tantra. [272,3]
.{kAmarasa}3{kA4ma--rasa} ún. enjoyment of sexual love îMBh.
.{kAmarasika}3{kA4ma--rasika} úmf. libidinous îBhartr2.
.{kAmarAja}3{kA4ma--rAja} ún. N. of a prince
.; of a poet.
.{kAmarUpa}3{kA4ma--rUpa} ún. a shape assumed at will
.; (úmf.) assuming any shape at will , protean îMBh. îR. îMegh.
.; ún. a god îL.
.; ({As}) , ún. úpl. , N. of a people and of their country (east of Bengal and in the west part of Assam) îRagh. îKatha1s. &c.
.; {-îrtha} ún. N. of a Tî1rtha
.; {-dhara} úmf. assuming any shape at will , protean îMBh. îR.
.; {-dhara-tva} ún. the state of assuming any form at will îR.
.; {-nibandha} ún. N. of úúwk.
.; {-pati} ún. N. of an author
.; {-yAtrA-paddhati} úf. N. of úúwk.
.; {øpø7dbhavA} úf. a kind of musk îNpr.
.{kAmarUpin}3{kA4ma--rUpi4n} úmf. assuming any shape at will , protean îS3Br. îTUp. îMBh. îR. îSus3r.
.; ún. a pole-cat îL.
.; a boar îL.
.; a Vidya1-dhara (a kind of subordinate deity) îL.
.; ({îNI}) , úf. the plant Physalis Flexuosa îL.
.{kAmarUpIyanibandha}3{kA4ma--rUpIya-nibandha} ún. = {-rUpa-nibandha}.
.{kAmarekhA}3{kA4ma--rekhA} úf. a harlot , courtesan (cf. {-lekha}) îL.

.{kAmalata}3{kA4ma--latA} úf. membrum virile , penis îL.
.; the plant Ipomaea (Quamoclit Pennata).
.{kAmalekha}3{kA4ma--lekhA} úf. a harlot , courtesan (cf. {-rekha}) îL.
.{kAmalola}3{kA4ma--lola} úmf. overcome with desire or passion îW.
.{kAmavat}3{kA4ma--vat} ({kA4ma-}) , úmf. being in love , enamoured ,
wanton îMBh. îR.
.; containing the word {kAma} îS3Br.
.; ({tI}) , úf. a species of Curcuma (Curcuma Aromatica ,
{kAru-haridrA})
.; N. of a town.
.{kAmavatsa}3{kA4ma--vatsa} ({kA4ma-}) , úmf({A})n. having the wish
for a calf , having the wish in place of a calf îTBr. iii , 12 , 3 , 2.
.{kAmavara}3{kA4ma--vara} úm. a gift chosen at one's own liking or will
îBhP.
.{kAmavarSin}3{kA4ma--varSin} úmf. raining according to one's wishes.
.{kAmavallabha}3{kA4ma--vallabha} úm. `` love's favourite '' , spring
îW.
.; a species of mango tree îL.
.; the cinnamon tree
.; ({A}) , úf. moonlight îL.
.{kAmavaza}3{kA4ma--vaza} úm. subjection to love îMW.
.{kAmavazya}3{kA4ma--vazya} úmf. being in subjection to the god of love
, enamoured îMBh.
.{kAmavasati}3{kA4ma--vasati} úf. an erotic term.
.{kAmavAda}3{kA4ma--vAda} úm. speech at will îComm. on îYa1jn5. (cf.
îGaut. ii , 1.)
.{kAmavAsin}3{kA4ma--vAsin} úmf. dwelling where one pleases , choosing
or changing one's residence at will îNal.
.{kAmaviddha}3{kA4ma--viddha} úmf. wounded by the god of love
.; úm. N. of a man , úg. {kArtakaujapA7di}
.; ({As}) , úm. úpl. his descendants îib.
.{kAmavivarjita}3{kA4ma--vivarjita} úmf. freed from all desires îUp.
.{kAmavihantR}3{kA4ma--vihantR} úmf. disappointing desires îW.
.{kAmavIrya}3{kA4ma--vIrya} úm. `` displaying heroism at will '' , N. of
Garud2a îMBh. i , 1240 ; iii , 14360.
.{kAmavRkSa}3{kA4ma--vRkSa} úm. a parasitical plant ({vandAka} , Vanda
Roxburghii) îL.
.{kAmavRtta}3{kA4ma--vRtta} úmf. eating licentiously , dissipated îMn.
v , 154 îMBh. îR.
.{kAmavRddhi}3{kA4ma--vRddhi} úf. increase of sexual desire or passion
îL.
.; ({is}) , úm. a shrub of supposed aphrodisiac properties (called
Ka1ma-ja in the Karn2a1t2aka) îL.
.{kAmavRntA}3{kA4ma--vRntA} úf. the trumpet flower (Bignonia
suaveolens).
.{kAmaveraNi}3{kA4ma--veraNi} v. l. in úg. {gahA7di} in the îKa1s3.

.{kAmaveraNIya}3{kA4ma--øveraNIya} úmf. fr. the preceding îib.
.{kAmavyAhArin}3{kA4ma--vyAhArin} úmf. singing sweetly.
.{kAmazara}3{kA4ma--zara} úm. `` love's shaft '' , an arrow of the god
of love îPan5cat.
.; the mango tree îL.
.; {øro7nmAdinI} úf. N. of a Sura7n3gana1.
.{kAmazalya}3{kA4ma--zalya} ({kAma-}) , úmf({A})n. having love for a
shaft îAV. iii , 25 , 2.
.{kAmazAsana}3{kA4ma--zAsana} úm. `` punisher of Ka1ma '' , N. of S3iva
îDas3.
.{kAmazAstra}3{kA4ma--zAstra} ún. a treatise on pleasure or sexual love
îMBh.
.; = {-sUtra} , N. of several erotic works.
.{kAmazaila}3{kA4ma--zaila} úm. N. of a mountain îR. (úed. Bomb.) iv ,
43 , 28.
.{kAmasaMyoga}3{kA4ma--saMyoga} úm. attainment of desired objects îW.
.{kAmasakha}3{kA4ma--sakha} úm. `` Ka1ma's friend '' , spring îL.
.; the month Caitra îL.
.; the mango tree îL.
.{kAmasaMkalpa}3{kA4ma--saMkalpa} úmf. having all kinds of wishes
îBrahmabUp.
.{kAmasani}3{kA4ma--sani} úmf. fulfilling wishes îTa1n2d2yaBr.
.{kAmasamUha}3{kA4ma--samUha} úm. N. of úúwk. of Ananta.
.{kAmasuta}3{kA4ma--suta} úm. Aniruddha (the son of Ka1ma-deva) îL.
.{kAmasU}3{kA4ma--sU} úmf. gratifying wishes îRagh.
.; ({Us}) , úf. N. of Rukmin2i1 îL.
.{kAmasUkta}3{kA4ma--sU7kta} ún. a kind of hymn îHcat.
.{kAmasUtra}3{kA4ma--sUtra} ún. N. of a treatise on sexual love by
Va1tsya1yana.
.{kAmasena}3{kA4ma--sena} úm. N. of a king of Ra1mavati1
.; ({A}) , úf. the wife of Nidhipati.
.{kAmahAni}3{kA4ma--hAni} úm. N. of a teacher.
.{kAmahaituka}3{kA4ma--haituka} úmf. caused or produced by mere desire
, of one's own accord îBhag.
.{kAmAkSA}3{kAmA7kSA} úf. a form of Da1ksha1yan2i1
.; {-tantra} ún. N. of úúwk.
.{kAmAkSI}3{kAmA7kSI} úf. a form of Durga1
.; N. of a district sacred to Durga1 in Assam.
.{kAmAkuya}3{kAmA7kuya} ún. N. of a Ti1rtha îMBh.
.; ({A}) , úf. a form of Durga1 îVP.
.; N. of a Tantra
.; {-tantra} ún. N. of a Tantra.
.{kAmAgni}3{kAmA7gni} úm. the fire of love , passion , lust
.; {-saMdIpana} ún. kindling the fire of lust , excitement of sexual
love.
.{kAmAGkuza}3{kAmA7Gkuza} úm. the pointed hook by which the god of love

excites or inflames lovers
.; a finger nail (which plays an important part in erotic acts) îL.
.; membrum virile îL.
.{kAmAGga}3{kAmA7Gga} úm. the mango tree , Magnifera indica îL.
.; ({A}) , úf. a particular S3ruti îL.
.{kAmAtura}3{kAmA7tura} úmfn. love-sick , affected by love or desire
.; úm. N. of a man îPan5cat.
.{kAmAtman}3{kAmA7tman} úmfn. `` whose very essence is desire '' ,
consisting of desire , indulging one's desires , given to lust , sensual
, licentious îMBh. îMn. vii , 27 [273,1]
.; desiring , wishing for îW.
.; {øtma-tA} úf. passion , lust îMn. ii , 2 îR. ii , 21 , 57.
.{kAmAdhikAra}3{kAmA7dhikAra} úm. the influence of passion or desires
îW.
.; that part of a S3a1stra that relates to human wishes or desires îW.
.{kAmAdhiSThita}3{kAmA7dhiSThita} úmfn. influenced or dominated by love
îW.
.{kAmAnala}3{kAmA7nala} úm. the fire of love , passion , lust îW.
.{kAmAndha}3{kAmA7ndha} úmfn. blinded through love , blind with lust
îMn. vii , 27 (úv.l.) îSubh.
.; úm. `` blind from love '' , the Indian cuckoo îL.
.; the falcon îL.
.; ({A}) , úf. musk îL.
.{kAmAnnin}3{kAmA7nnin} úmfn. having as much food as one likes îTUp. iii
, 10 , 5.
.{kAmAbhikAma}3{kAmA7bhikAma} úmfn. lustful îMW.
.{kAmAbhivarSaNa}3{kAmA7bhivarSaNa} ún. granting of desires îBhP.
.{kAmAyudha}3{kAmA7yudha} úm. a species of the mango tree îL.
.; ({am}) , ún. the weapon or arrow of the god of love
.; membrum virile îW.
.{kAmAyus}3{kAmA7yus} úm. a vulture îL.
.; N. of Garud2a îL.
.{kAmAraNya}3{kAmA7raNya} ún. a pleasure grove or wood îL.
.{kAmAri}3{kAmA7ri} úm. `` love's adversary '' , N. of S3iva îR. vii , 6
, 31 îPrasannar.
.; a mineral substance used in medicine , a sort of pyrites (= {viTa-mASika}) îL.
.{kAmArta}3{kAmA7rta} úmfn. afflicted by love or passion , in love îW.
.{kAmArthin}3{kAmA7rthin} úmfn. desirous of pleasure or love , amorous
îMW.
.; {ørthi-nagara} ún. N. of a town.
.{kAmAvacara}3{kAmA7vacara} {As} úm. úpl. the spheres or worlds of
desire (six in number , also called {devaloka} , q.v) îBuddh.
.; the gods or inhabitants of the worlds of desire (1.
{cAturmahArAja-kAyikAs}
.; 2. {trAyastriMzAs}

.; 3. {tuSitAs}
.; 4. {yAmAs}
.; 5. {nirmANa-ratayas}
.; 6. {paranirmitavaza-vartinas}) îib.
.{kAmAvatAra}3{kAmA7vatAra} úm. N. of a metre consisting of four lines
of six syllables each
.; N. of úúwk.
.{kAmAvasAya}3{kAmA7vasAya} úm. suppression of the passions.
.{kAmAvasAyitR}3{kAmA7vasAyitR} úmfn. one who or anything that
suppresses or destroys passion or desire îL.
.{kAmAvasAyin}3{kAmA7vasAyin} úmfn. suppressing desire îW.
.; {øyitA} úf. {øyi-tva} ún. the power of suppressing desire (one of
the eight supernatural faculties of S3iva) îL. (cf. {yatra-kAmø}.)
.{kAmAzana}3{kAmA7zana4} ún. eating at will , unrestrained eating îS3Br.
vi.
.{kAmAzaya}3{kAmA7zaya} úm. the seat of desire îBhP.
.{kAmAzoka}3{kAmA7zoka} úm. N. of a king îBuddh.
.{kAmAzrama}3{kAmA7zrama} úm. the hermitage of the god of love îR. i ,
25 , 17
.; {-pada} ún. úid. îib.
.{kAmAsakta}3{kAmA7sakta} úmfn. intent on gratifying desire , engrossed
with love , deeply in love îW.
.{kAmAsakti}3{kAmA7sakti} úf. addiction to love îW.
.{kAmepsu}3{kAmA7psu} úmfn. desirous of sensual objects îSa1mavBr.
.{kAmezvara}3{kAmA7zvara4} úm. N. of Kubera îTA1r.
.; ({I}) , úf. N. of a goddess
.; ({am}) , ún. N. of a Ti1rtha îSkandaP.
.; {-tIrtha} ún. N. of a Ti1rtha
.; {-modaka} úm. or ún. a kind of plant with aphrodisiac properties.
.{kAmESTa}3{kAmA7STa} úm. `` desired by Ka1ma '' , the mango tree îNpr.
.{kAmothApya}3{kAmA7tthApya} úmfn. to be sent away at will îAitBr. vii
, 29.
.{kAmoda}3{kAmA7da} úm. a particular Ra1ga
.; ({I}) , úf. the plant Phaseolus trilobus îL.
.; a particular Ra1gin2i1 (also {kAmA7dA}).
.{kAmomodaka}3{kAmA7modaka} ún. a voluntary oblation of water to deceased
friends &c. (exclusive of those for whom it is obligatory) îPa1rGr2. iii
, 10 îYa1jn5. iii , 4.
.{kAmonmatta}3{kAmA7nmatta} úmfn. mad with love îDas3.
.{kAmonmAdinI}3{kAmA7nmAdinI} úf. N. of a Sura7n3gana1.
.{kAmopahata}3{kAmA7pahata} úmfn. overcome with passion or desire îW.
.; {-cittA7Gga} úmfn. one whose mind and body are overcome with love
îW. _
.{kAmana}2{kAmA7mana} úmfn. lustful , sensual , lascivious îL. [cf. O.
Pers. ¶[kamana] , `` loving , true , faithful '']
.; ({A}) , úf. wish , desire îL.

.; the plant Vanda Roxburghii îNpr. _
 .{kAmanIyaka}2{kAmanIyaka} ún. loveliness , beauty îNaish. _
 .{kAmam}2{kA4mam} úind. (úacc. of {kA4ma} úg. {svarA7di} , not in îKa1s3.) according to wish or desire , according to inclination , agreeably to desire , at will , freely , willingly îRV. îTS. îAitBr. îS3Br. îChUp. îMBh. îR. &c.
 .; with pleasure , readily , gladly îMBh. iii , 298 îRagh.
 .; (as a particle of assent) well , very well , granted , admitted that , indeed , really , surely îMBh. iii , 17195 îR. v , 24 , 4 îS3ak. îBhartr2.
 .; well and good , in any case , at any rate îMBh. iii , 310 , 19 îR. iv , 9 , 105 ; v , 53 , 11 îS3ak. îDhu1rtas.
 .; (with {na} , `` in no case "" îR. iii , 56 , 17)
 .; granted that , in spite of that , notwithstanding îR. iv , 16 , 50 îPan5cat. &c.
 .; though , although , supposing that (usually with úImpv.) îR. vi , 95 , 49 and 56 îRagh. ii , 43 îS3a1ntis3. ({kAmaM-na} or {na@tu} or {na@ca} , rather than , úe.g. {kAmam@A@maraNAt@tiSThed@gRhe@kanya} - {na@enAm@prayacchet@tu@guNa-hInAya} , `` rather should a girl stay at home till her death , than that he should give her to one void of excellent qualities "" îMn. ix , 89
 .; the negative sentence with {na} or {natu} or {na@ca} may also precede , or its place may be taken by an interrogative sentence , úe.g. {kAmaM@nayat@maM@devaH@kim@ardhenA7tmano@hi@me} , `` rather let the god take me , what is the use to me of half my existence? "" îBhP. vii , 2 , 54 [273,2]
 .; {kAmaM} - {tu} or {kiM@tu} or {ca} or {punar} or {athA7pi} or {tathA7pi} , well , indeed , surely , truly , granted , though - however , notwithstanding , nevertheless , úe.g. {kAmaM@tvayA@parityaktA@gamiSyAmi} - {imaM@tu@bAlaM@saMtyaktuM} , {nA7rhasi} , `` granted that forsaken by thee I shall go - this child however thou must not forsake "" îMBh. i , 3059
 .; or the disjunctive particles may be left out îR. îRagh. ii , 43 îS3a1ntis3.
 .; {yady-api-kAmaM@tathA7pi} , though - nevertheless îPrab.)
 .{kAmaMgAmin}3{kAmaM-gAmin} - {kAma}. _
 .{kAmayA}2{kAmayA} úind. (úinstr. of {kAma} , -q.v.) only used with {brUhi} or {pra-brUhi} (úe.g. {kAmayA@me@brUhi@deva@kas@tvam} , `` for love of me , say , O god , who thou art "" îMBh.) _
 .{kAmayAna}2{kAmayAna} úmfn. (irreg. pr. p. , Caus. û {kam}) desiring , lusting after îMBh. îBhP. x , 47 , 17. _
 .{kAmayitR}2{kAmayitR} úmfn. libidinous , lustful , desirous îL. _
 .{kAmala}2{kAmala} úmfn. libidinous , lustful îL.
 .; úm. the spring îL.
 .; dry and sterile soil , desert îL.
 .; ({as} , {A}) , úmf. a form of jaundice îSus3r. îHcat.

.; excessive secretion or obstruction of bile îW.
 .; ({A}) , úf. N. of an Apsaras îL.
 .; ({I}) , úf. N. of a daughter of Ren2u (also called Ren2uka1) îHariv. 1453. _
 .{kAmalakIkara}2{kAmalakIkara} úmfn. fr. {kamala-kIkara} úg. {palady-Adi}. _
 .{kAmalakITa}2{kAmalakITa} úmfn. fr. {kamala-kITa} îib. _
 .{kAmalabhida}2{kAmalabhida} úmfn. fr. {kamala-bhida} îib. _
 .{kAmalAyana}2{kAmalAyana} úm. a descendant of Kamala , N. of Upakosala îChUp. iv , 10 , 1. _
 .{kAmalAyani}2{kAmalAyani} úm. a descendant of Kamala îPravar. _
 .{kAmali}2{kAmali} úm. a descendant of Kamala , N. of a pupil of Vais3ampa1yana îPa1n2. 4-3 , 104 îKa1s3.
 .; úg. {taulvaly-Adi} in the îKa1s3. _
 .{kAmalika}2{kAmalika} úmfn. customary in (or symptomatic of) jaundice îCar. vi , 18. _
 .{kAmalin}2{kAmalin} úmfn. suffering from jaundice îSus3r.
 .; ({inas}) , úm. úpl. the school of Kamala îPa1n2. 4-3 , 104 îKa1s3. _
 .{kAmAyanI}2{kAmAyanI} úf. a úpatr. of S3raddha1 îRAnukr. _
 .{kAmi}2{kAmi}1 úm. a lustful or libidinous man îL.
 .; ({is}) , úf. N. of a Rati (wife of Ka1ma) îL. _
 .{kAmi}2{kAmi}2 (in úcomp. for {kAmin}).
 .{kAmijana}3{kAmi--jana} úm. a lover.
 .{kAmitA}3{kAmi--tA} úf. orð the state of a lover , love , desire.
 .{kAmitva}3{kAmi--tva} úm. the state of a lover , love , desire.
 .{kAmimaha}3{kAmi--maha} úm. = {kAma-maha} îL.
 .{kAmivallabha}3{kAmi--vallabha} úm. Ardea sibirica îL. _
 .{kAmika}2{kAmika} úmfn. desired , wished for îMBh. xiii , 6025
 .; satisfying desires îMBh. iii , 13860
 .; (úifc.) relating to or connected with a desire or wish
 .; úm. a wild duck ({kAraNDava}) îL.
 .; N. of an author of Mantras
 .; ({A}) , úf. a mystical N. of the letter {t}
 .; ({am}) , ún. N. of úúwk. îHeat. _
 .{kAmita}2{kAmita} úmfn. wished , desired
 .; ({am}) , ún. a wish , desire , longing îMBh. i , 58 , 22 îKir. x , 44. _
 .{kAmin}2{kAmi4n} úmfn. desirous , longing after (úacc. or in úcomp.)
 .; loving , fond , impassioned , wanton
 .; amorous , enamoured , in love with (úacc. or with {saha} or {sA7rdham}) îRV. îAV. îS3a1n3khS3r. îMBh. îR. îS3ak. &c.
 .; ({I}) , úm. a lover , gallant , anxious husband
 .; the ruddy goose ({cakra-vAka}) îL.
 .; a pigeon îL.
 .; Ardea Sibirica îL.
 .; a sparrow îL.

.; N. of S3iva îL.
.; ({inI}), úf. a loving or affectionate woman îMn. viii , 112 îR.
îMegh. îHariv. îRagh. &c.
.; a timid woman îL.
.; a woman in general îL.
.; a form of Devi1 îHcat.
.; the plant Vanda Roxburghii îL.
.; the plant Curcuma aromatica îL.
.; a spirituous liquor îL. _
.{kAminI}2{kAminI} (f. of {kAmin} , -q.v.)
.{kAminIkAnta}3{kAminI--kAnta} ún. a metre consisting of four lines of six syllables each.
.{kAminIpriya}3{kAminI--priya} úf. a kind of spirituous liquor îNpr.
.{kAminIza}3{kAminI7za} úm. the plant Hyperanthera Moringa îL. _
.{kAmIna}2{kAmIna} orð úm. the plant Areca Triandra îL.
.{kAmIla}3{kAmIla} úm. the plant Areca Triandra îL. _
.{kAmuka}2{kA4muka} úmf({A})n. wishing for , desiring , longing after (in úcomp.) îR. îBhP.
.; loving , enamoured or in love with (úacc.) îTS. vi
.; (f. {I}), desirous , lustful îPa1n2. 4-1 , 42
.; úm. a lover , gallant îR. îRagh. xix , 33 &c.
.; (with úgen.) îVa1rtt. on îPa1n2. 2-3 , 69
.; a sparrow îL.
.; the plant Jonesia As3oka îL.
.; the creeping plant Gaertnera racemosa îL.
.; a bow (v. l. for {kArmuka}) îW.
.; a kind of pigeon îL.
.; N. of an author of Mantras
.; ({A}), úf. N. of Da1kshya1yan2i1 in Gandha-ma1dana
.; a woman desirous of wealth &c. îW.
.; ({I}), úf. a lustful woman , cf. îPa1n2. 4-1 , 42 , and îVop. iv , 26
.; a kind of crane îL.
.{kAmukakAnta}3{kA4muka--kAnta} úf. the plant Gaertnera racemosa îL.
.{kAmukatva}3{kA4muka--tva} ún. desire îMegh. îComm. on îMr2icch. _
.{kAmukAya}2{kAmukAya} úNom. úA1. {øyate} , `` to act the part of a lover "" , p. {øyita} ún. the actions or behaviour of a lover îKatha1s. civ , 89. [273,3]
.{kAmukAyana}3{kAmukAyana} úm. (úg. 1. {naDA7di}) `` a descendant of Ka1muka "" , N. of a teacher îJaim. _
.{kAmya}2{kAmya}1 úNom. úP. {øyati} , to have a desire for (only úifc. , úe.g. {putra-kAmyati} , to have a desire for children) îPa1n2. 3-1 , 9 îComm. on îPa1n2. 8-3 , 38 and 39 îVop. xxi , 1 îS3a1ntis3. îBhat2t2. ix , 59. _
.{kAmya}2{kA4mya}2 úmf({A})n. desirable , beautiful , amiable , lovely , agreeable îRV. îVS. îR. ii , 25 , 9 ; v , 43 , 13 îRagh. vi , 30

îS3a1ntis3. ii , 7 îBhartr2. iii , 40
.; ÷to one's liking , agreeable to one's wish îKa1tyS3r. iv , 5 , 1
îS3a1n3khS3r. iii , 11 , 5 îA1s3vGr2. iv , 7
.; optional (opposed to {nitya} or indispensable observance) , performed through the desire of some object or personal advantage (as a religious ceremony &c.) , done from desire of benefit or from interested motives îKa1tyS3r. xii , 6 , 15 îA1s3vS3r. ii , 10 îA1s3vGr2. iii , 6
îKaus3. 5 îChUp. v , 2 , 9 îMn. ii , 2 îMBh. &c.
.; ({A}) , úf. N. of an Apsasas îMBh. i , 4820 îHariv.
.; of several women îVP.
.{kAmyakarman}3{kA4mya--karman} ún. any act or ceremony done from interested or selfish motives.
.{kAmyagir}3{kA4mya--gir} úf. a pleasing sound , agreeable speech.
.{kAmyata}3{kA4mya--tA} úf. loveliness , beauty îMBh.
.{kAmyatva}3{kA4mya--tva} ún. the state of being done from desire or from interested motives , selfishness îJaim. v , 3 , 34.
.{kAmyadAna}3{kA4mya--dAna} ún. a desirable gift
.; voluntary gift.
.{kAmyamaraNa}3{kA4mya--maraNa} ún. voluntary death , suicide îW.
.{kAmyavrata}3{kA4mya--vrata} ún. a voluntary vow.
.{kAmyAbhiprAya}3{kAmyA7bhiprAya} úm. self-interested motive or purpose.
.{kAmyASTamI}3{kAmyA7STamI} úf. a particular eighth day îHcat.
.{kAmyeSTi}3{kAmye7STi} úf. N. of úúwk.
.; {-tantra} ún. úid. _
.{kAmyaka}2{kAmyaka} úm. N. of a forest îMBh. iii , 218 ; 242 sqq.
.; of a lake îib. ii , 1877. _
.{kAmyA}2{kAmyA} úf. wish , desire , longing for or striving after (úgen. or in úcomp. , úe.g. {putra-kAmyaA} , through desire for a son îR. i , 13 , 36 îRagh. i , 35)
.; will , purpose , intention (úe.g. {yat-kAmyA4} , irreg. úinstr. `` with which intention "" îS3Br. iii , 9 , 3 , 4) îMn. îMBh. îR. îRagh. &c. ; [cf. Zd. ¶{khshathro1-ka1mya} , `` wish for dominion. ""] _
.{kAmaTha}1{kAmaTha} úmf. (fr. {kamaTha}) , peculiar or belonging to the tortoise îR. i , 45 , 30. _
.{kAmaThaka}2{kAmaThaka} úm. N. of a Na1ga îMBh. i , 2157. _
.{kAmaNDalava}1{kAmaNDalava} úmf. (fr. {kamaNDalu}) , contained in a water-pot îHcar.
.; ({am}) , ún. the business or trade of a potter , úg. {yuvA7di} . _
.{kAmaNDaleya}2{kAmaNDaleya} úm. a metron. fr. {kamaNDaIU} îPa1n2. 4-1 , 135 îKa1s3. ; vii , 1 , 2
.; ({I}) , úf. úg. {zArGgaravA7di} . _
.{kAmanda}1{kAmanda} úm. N. of a R2ishi îMBh. xii , 4535 ff. _
.{kAmandaka}2{kAmandaka} úm. = {kAmanda} îib. 4534
.; ({I}) , úf. N. of a Buddhist priestess îMa1lati1m.
.; N. of a town îKatha1s.
.; ({am}) , ún. N. of úúwk. îComm. on îUn2. iv , 75. _

.{kAmandaki}2{kAmandaki} úm. " son of Kamandaka ", N. of the author of a {nIti-zAstra} called NiIti-saIra (in which are embodied she principles of his master CaIn2akya). _

.{kAmandakIya}2{kAmandakIya} úmfn. relating to or composed by KaImandaki îDas3. _

.{kAmerI}1{kAmerI} úf. N. of a locality. _

.{kAmpila}1{kAmpila} úm. N. of a country (believed to be situated in the north of India) îL.

.; ({I}), úf. its capital îW. _

.{kAmpilya}2{kAmpilya} úm. N. of a country îL.

.; of one of the five sons of Hary-as3va or Bharmya7s3va (called collectively Pan5caIlas) îVP. îBhP.

.; of a plant (probably a Crinum, cf. {kampila} and {kAmpIla}) îL.

.; a perfume (commonly Sunda Rocani1) îL.

.; ({A}, {am}), úfn., N. of a city of the Pan5caIlas îMBh. îR. îKatha1s. îVP. _

.{kAmpilyaka}2{kAmpilyaka} úm. an inhabitant of KaIampilya îPat.

.; N. of a plant (= {kAmpilya}) îMaIlati1m. (úed. Bomb. úv.l.) _

.{kAmpilla}2{kAmpilla} úm. (= {kAmpilya}), N. of a country (said to be in the north-west of India) îL.

.; of a plant îL.

.; of a perfume and drug îL. _

.{kAmpillaka}2{kAmpillaka} úm. (= {kAmpilya}), N. of a plant îMaIlati1m.

.; ({ikA}) úf. úid. îL.

.; a drug (commonly called Sunda Rocani1) îL.

.; a perfume îL.

.; ({am}), ún. a kind of medicinal substance ({zuNDARocaniK}) îSus3r. _

.{kAmpIla}2{kAmpIla} úm. (= {kAmpilya}), N. of a plant îKaus3.

.; (mf({I})n.), coming from that plant îib.

.; ({am}), ún. N. of a town îComm. on îVS. xxiii, 18.

.{kAmpIlavAsin}3{kAmpIla--vAsi4n} úmfn. dwelling in that town îVS. xxiii, 18. _

.{kAmbala}1{kAmbala} úmfn. (fr. {kambala}), covered with a woollen cloth or blanket (as a carriage) îL. [274,1] _

.{kAmbalika}2{kAmbalika} úm. sour milk-mixed with whey and vinegar, gruel, barley-water îCar. îSus3r. _

.{kAmbalikAyana}2{kAmbalikAyana} úmfn. (fr. {kambalika}), úg. {pakSA7di}. _

.{kAmbavika}1{kAmbavika} úm. (fr. {kambu}), a dealer in shells, maker or vendor of shell ornaments îL. _

.{kAmbuka}2{kAmbuka} úf. (= {kambø}) Physalis flexuosa îL. _

.{kAmbuva}1{kAmbuva} úm. N. of a locality (? {Dhakka}) îRaIjat. iii, 227. _

.{kAmboja}1{kAmboja} úmfn. (fr. {kamboja} úg. {sindhv-Adi} and

{kacchA7di}), born in or coming from Kamboja (as horses) îR. v, 12, 36 &c.

.; úm. a native of Kamboja (a race who, like the Yavanas, shave the whole head

.; originally a Kshatriya tribe, but degraded through its omission of the necessary rites îW.)

.; a prince of the Kambojas îMBh. i, 6995

.; a horse of the Kamboja breed îW.

.; ({As}), úm. úpl., N. of a people= Kamboja îMn. x, 44 îMBh. îR.: îRagh. îBhP. îRaIjat.

.; the plant Rottleria tinctoria (commonly Punnag) îL.

.; a kind of white Mimosa îL.

.; ({I}) úf. the plant Glycine debilis îL.

.; a kind of Mimosa îL.

.; the tree Abrus precatorius îL.

.; the plant Serratula anthelminthica îL. _

.{kAmbojaka}2{kAmbojaka} úmfn. born in or coming from Kamboja, úg. {kacchA7di} îPa1n2. 4-2, 134

.; ({ikA}), úf. the white Abrus îNpr. _

.{kAmboji}2{kAmboji} úf. (metrically for {kAmbojI}) the plant Glycine debilis îSus3r. _

.{kAmbojinI}2{kAmbojinI} úf. N. of an attendant on Devi1. _

.{kAmla}1{kA7mla} úmfn. (fr. 2. {kA+amla}), slightly acid, acidulous îW. _

.{kAya}1{kAya4}1 úmf({I})n. (fr. 3. {ka} îPa1n2. 4-2, 25), relating or devoted to the god Ka (Praja1-pati îRV. x, 121) îVS. îTS. îS3Br.

.; &c.

.; úm. one of the eight modes of marriage (= PraIjaIpatya, " {vivAha}) îMn. iii, 38 îYaIjn5. i, 60

.; ({am}), ún. part of the hand sacred to Praja1-pati, the root of the little finger îMn. ii, 58 and 59. _

.{kAya}1{kAya}2 úm. (ú{ci} îPa1n2. 3-3, 41), the body îKaItyS3r. îMn. &c.

.; the trunk of a tree îR.

.; the body of a lute (the whole except the wires) îL.

.; assemblage, collection, multitude îSaddhP.

.; principal, capital îNa1r. îBr2ih.

.; a house, habitation îL.

.; a butt, mark îL.

.; any object to be attained îL.

.; natural temperament îL.

.{kAyakAraNakartRtva}3{kAya--kAraNa-kartR-tva} ún. activity in performing bodily acts.

.{kAyakleza}3{kAya--kleza} úm. bodily suffering, toil îMn. îMBh. iii, 1472.

.{kAyacikitsA}3{kAya--cikitsA} úf. " body-cure ", treatment of bodily

diseases iSus3r.
 .{kAyadaNDa}3{kAya--daNDa} úm. complete command over one's body iMn. xii , 10.
 .{kAyabandhana}3{kAya--bandhana} ún. ``" body-fastening "" , a girdle iBuddh.
 .{kAyavat}3{kAya--vat} úmfn. embodied iMcar.
 .{kAyavadha}3{kAya--vadha} úm. N. of an Asura iVP.
 .{kAyavalana}3{kAya--valana} ún. ``" body-fence "" , armour iL.
 .{kAyazuddhi}3{kAya--zuddhi} úf. = {-cikitsA} iVP.
 .{kAyastha}3{kAya--stha} ún. ``" dwelling in the body "" , the Supreme Spirit iL.
 .; a particular caste or man of that caste , the Kalyath or writer caste (born from a Kshatriya father and S3u1dra mother) iYa1jn5. iMr2icch. &c.
 .; ({A}) , úf. a woman of that caste iL.
 .; Myrobalanus Chebula iL.
 .; Emblica officinalis iBhpr.
 .; Ocimum sanctum iL.
 .; a drug (commonly Ka1koli1) iL.
 .; cardamoms iL.
 .; ({I}) , úf. the wife of a Kalyath or writer iL.
 .{kAyasthAI}3{kAya--sthAI} úf. a red variety of Bignonia iNpr.
 .{kAyasthika}3{kAya--sthika} úf. (= {-sthA}) a drug (commonly Ka1koli1) iNpr.
 .{kAyasthita}3{kAya--sthita} úmfn. situated in the body , corporeal.
 .{kAyAgni}3{kAyA7gni} ún. ``" body-fire "" , the digestive secretion iCar.
 .{kAyArohaNa}3{kAyA7rohaNa} andð ún. two names of places.
 .{kAyAvarohaNa}3{kAyA7varohaNa} ún. two names of places.
 .{kAyotsarga}3{kAyotsarga} úm. a kind of religious austerity iJain. _
 .{kAyaka}2{kAyaka} úmf({ikA})n. belonging or relating to the body , &c. , corporeal iL.
 .; úm. úf. = {kAya} , body iSarvad.
 .; ({ikA}) , úf. (with or without {vRddhi}) , interest obtained from capital , &c. iMn. viii , 153 iGaut. xii , 35. [{kAyika@vRddhi} úf. interest consisting in the use of an animal or any capital stock pawned or pledged
 .; service rendered by the body of an animal (as a cow , &c.) pledged and used by the person to whom it is pledged
 .; or (according to some) interest of which the payment does not affect the principal.] _
 .{kAyika}2{kAyika} úmf({I})n. performed with the body iMn. xii , 8 iMBh. xviii , 303
 .; corporeal iSus3r. &c.
 .; (úf.) belonging to an assemblage or multitude iBuddh. _
 .{kAyamAna}1{kAyamAna}1 ún. a hut made of grass or thatch iKa1d. iVal1sav. _

.{kAyamAnikaniketana}2{kAyamAnika-niketana} ún. úid. , Va1sav. _
 .{kAyamAna}1{kA4yamAna}2 úmfn. (pr. p. úA1. ú3. {kA}?) shunning , avoiding iRV. iii , 9 , 2 , [274,2] _
 .{kAyavya}1{kAyavya} úm. N. of a man iMBh. xii , 4854 ff. _
 .{kAra}1{kAra}1 úmf({I})n. (ú1. {kR} iPa1n2. 3-2 , 23) , making , doing , working , a maker , doer (úf. , - {kumbha-kø} , {yajJa@kø} , {suvarNa-kø})
 .; an author (úe.g. {vArtika-kø})
 .; úm. (úf.) an act , action (- {kAma-kø} , {puruSa-kø})
 .; the term used in designating a letter or sound or indeclinable word (úe.g. {a-kø} , {ka-kø} , qq. vv.
 .; {eva-kø} , the word {eva}
 .; {phUt-kø} , - q.v.) iPra1t. iMn. &c.
 .; effort , exertion iL.
 .; determination iL.
 .; religious austerity iL.
 .; a husband , master , lord iL.
 .; ({as} or {A}) , úm. or úf. act of worship , song of praise iDivya1v.
 .; ({I}) , úf. N. of a plant (= {kAriKA} , {kAryA} &c.) iL.
 .{kArakara}3{kAra--kara} úmf({I})n. doing work , acting as agent (?) iPa1n2. 3-2 , 21.
 .{kArAvara}3{kArA7vara} úm. a man of a mixed and low caste (born from a Nisha1da father and Vaidehi1 mother , working in leather and hides) iMn. x , 36 = iMBh. xiii , 2588. _
 .{kAraka}2{kA4raka}1 úmf({ikA})n. (generally úf.) making , doing , acting , who or what does or produces or creates iMBh. &c. (cf. {siMha-kø} , {kRtsna-kø} , {zilpa-k})
 .; intending to act or do iPa1n2. 2-3 , 70 iSch.
 .; ({am}) , ún. ``" instrumental in bringing about the action denoted by a verb (= {kriyA-hetu} or {-nimitta}) "" , the notion of a case (but not co-extensive with the term case
 .; there are six such relations úaccord. to iPa1n2. , viz. {karman} , {karaNa} , {kartR} , {sampradAna} , {apA7dAna} , {adhikaraNa} , qq. vv. The idea of the genitive case is not considered a {kAraka} , because it ordinarily expresses the relation of two nouns to each other , but not the relation of a noun and verb).
 .{kArakagupti}3{kA4raka--gupti} úf. a sentence with a hidden subject iSa1h.
 .{kArakaparIkSA}3{kA4raka--parI7kSA} úf. N. of úúwk. on the cases.
 .{kArakavat}3{kA4raka--vat} úmfn. (iPa1n2. 5-2 , 115 iVa1rtt. 2) relating to one who is active in anything iW.
 .; instrumental , causal iW.
 .{kArakavAda}3{kA4raka--vAda} úm. a treatise on the cases by Rudra.
 .{kArakavicAra}3{kA4raka--vicAra} úm. N. of úúwk.
 .{kArakahetu}3{kA4raka--hetu} úm. the efficient cause.

.{kArakAnvita}3{kArakA7nvita} úf. = {kriya} îGal. _
 .{kAraja}2{kAraja} úmf. (fr. {karø}) , of or relating to the
 finger-nail îW.
 .; úm. (for {øruja}) a young elephant îW. _
 .{kAraNa}2{kAraNa}1 ún. cause , reason , the cause of anything (úgen. ,
 also often úloc.) îKa1tyS3r. îMBh. îMn. &c.
 .; instrument , means
 .; motive origin , principle
 .; a cause (in phil. , úi.e. that which is invariably antecedent to some
 product , cf. {samavA7yi-kø} , {asamavA7yi-kø} , {nimitta-kø})
 .; an element , elementary matter îYa1jn5. iii , 148 îBhag. xviii , 13
 .; the origin or plot of a play or poem îSa1h.
 .; that on which an opinion or judgment is founded (a sign , mark
 .; a proof
 .; a legal instrument , document) îMn. îMBh. &c.
 .; an organ of sense îRagh. xvi , 22 &c.
 .; an action îMBh. xii , 12070
 .; agency , instrumentality , condition îKatha1s. cxii , 178
 .; `'" the cause of being "' , a father îW.
 .; `'" cause of creation "' , a deity îW.
 .; the body îL.
 .; a kind of musical instrument îL.
 .; a sort of song îL.
 .; a number of scribes or Ka1yasthas îW.
 .; ({A}) , úf. pain , agony îDas3.
 .; an astronomical period îW. [{kAraNAt} , from some cause or reason ,
 Rpra1t. iii , 13 îMn. viii , 355
 .; {kasmAt@kAraNAt} , from what cause? {mama-kAraNAt} , for my sake
 îR. &c.
 .; {a-kAraNena} , without a reason îYa1jn5. ii , 234
 .; {yena@kAraNena} , because
 .; {yasmin@kAraNe} , from which motive , wherefore.]
 .{kAraNakaraNa}3{kAraNa--karaNa} ún. a primary cause , elementary cause
 , atom îW.
 .{kAraNakAritam}3{kAraNa--kAritam} úind. in consequence of îR. ii , 58 ,
 24.
 .{kAraNagata}3{kAraNa--gata} úmf. referred to a cause , resolved into
 first principles îW.
 .{kAraNaguNa}3{kAraNa--guNa} úm. `'" a quality of cause "' , an
 elementary or causal property îSa1m2khyak. 14
 .; {øNo7dbhava-guNa} úm. a secondary or derivative property (as form ,
 taste , smell , &c. produced by combinations of elementary or causal
 particles) îBha1sha1p. 95.
 .{kAraNatas}3{kAraNa--tas} úind. fr. a certain reason (cf. {kArya-kø})
 îRagh. x , 19.
 .{kAraNatA}3{kAraNa--tA} úf. causality , causation îKum. ii , 6

.; {-vAda} úm. N. of úúwk.
 .{kAraNatva}3{kAraNa--tva} ún. = {-tA} îMBh. xiii , 38 îBhP. &c.
 .{kAraNadhvaMsa}3{kAraNa--dhvaMsa} úm. removal of a cause.
 .{kAraNadhvaMsaka}3{kAraNa--dhvaMsaka} úmf({ikA})n. removing a cause.
 .{kAraNadhvaMsin}3{kAraNa--dhvaMsin} úmf. úid.
 .{kAraNabhUta}3{kAraNa--bhUta} úmf. become a cause.
 .{kAraNamAlA}3{kAraNa--mAlA} úf. `'" a series or chain of causes "' , a
 particular figure in úrhet. îSa1h.
 .{kAraNavat}3{kAraNa--vat} úmf. having a cause îNya1yad.
 .{kAraNavAdin}3{kAraNa--vAdin} úm. `'" cause-declarer "' , a complainant
 , plaintiff îW.
 .{kAraNavAri}3{kAraNa--vAri} ún. primeval water , the water produced and
 created (from which as from an original reservoir the Hindu1s suppose
 all the water in the universe to be supplied) îW.
 .{kAraNavihIna}3{kAraNa--vihIna} úmf. destitute of a cause or reason ,
 unreasonable.
 .{kAraNazarIra}3{kAraNa--zarIra} ún. `'" causal body "' , the original
 embryo or source of the body existing with the Universal impersonal
 Spirit and equivalent to A-vidya1 (equivalent also to Ma1ya1 , and when
 investing the impersonal Spirit causing it to become the Personal God or
 I1s3vara îRTL. , p. 35 and 36) , Veda7n- tas. [274,3]
 .{kAraNAkSepa}3{kAraNA7kSepa} úm. (in úrhet.) an objection raised to the
 cause of a phenomenon îKa1vya7d.
 .{kAraNAkhyA}3{kAraNA7khyA} úf. (with the Pa1s3upatas) a N. of the
 organs of perception and action , of Buddhi , Aham2ka1ra , and Manas.
 .{kAraNAnvita}3{kAraNA7nvita} úmf. possessed of a cause or reason ,
 following as an effect fr. its cause.
 .{kAraNabhAva}3{kAraNA7bhAva} úm. absence of cause.
 .{kAraNottara}3{kAraNo7ttara} ún. answer to a charge , denial of the
 cause (of complaint
 .; úe.g. acknowledgment that a debt was incurred , but assertion that it
 has been repaid , &c.) _
 .{kAraNaka}2{kAraNaka} úifc. = 1. {kAraNa} , cause îSa1h. _
 .{kAraNika}2{kAraNika} úmf. (úg. {kAzy-Adi}) `'" investigating ,
 ascertaining the cause "' , a judge îPan5cat.
 .; a teacher îMBh. ii , 167. _
 .{kAram}2{kAram} (ú1. {kR}) , úadv. úind. p. úifc. ({svAhA-kø}
 îS3Br.
 .; {namas-kø}
 .; {cauraM-kø} {Akrozati} , he abuses a person by calling him a thief
 îPa1n2. 3-4 , 26 îSch.
 .; {svAduM-kø} îib. îKa1s3. &c.) _
 .{kArayat}2{kArayat}
 .{kArayamaNa}3{kArayamaNa} pr. p. Caus. ú {kR} , `'" q.v. _
 .{kArayitavya}2{kArayitavya} úmf. to be caused or effected or made to
 do îR. îPan5cat. xxiv.

.{kArayitavyadakSa}3{kArayitavya--dakSa} úmf. clever at performing what has to be done îKum. vii , 27. _

.{kArayitR}2{kArayitR} úmf. causing or instigating to act or do îMn. xii , 12 îMBh.

.; performer of a religious ceremony îHcat. _

.{kArayiSNu}2{kArayiSNu} úmf. causing to act or perform îVop. _

.{kAri}2{kAri}1 {is} úmf. an artist , artificer , mechanic îPa1n2. 4-1 , 152

.; ({is}) , úf. action , act , work (only used in questions) îPa1n2. 3-3 , 110. _

.{kArikA}2{kArikA} (f. of {kAraka}) , a female dancer îL.

.; a business îL.

.; trade îL.

.; concise statement in verse of (esp. philos. and gramm.) doctrines îMBh. ii , 453 &c.

.; torment , torture îL.

.; interest îL.

.; N. of a plant îL.

.; ({As}) , úf. úpl. or more commonly {hari-kArikAs} , the Ka1rika1s of Bhartr2i-hari , úi.e. the verses contained in his gramm. work Va1kya-padi1ya (~ q.v.)

.{kArikAnibandha}3{kArikA--nibandha} úm. N. of úúwk.

.{kArikAvalI}3{kArikA7valI} úf. N. of úúwk. _

.{kArita}2{kArita} úmf. úifc. caused to be made or done , brought about , effected îMn. îMBh. &c.

.; ({A}) , úf. (scil. {vRddhi}) forced to be paid , interest exceeding the legal rate of interest îGaut. îComm. on îMn. viii , 153

.; ({am}) , ún. the Caus. form of a verb îNir. i , 13.

.{kAritavat}3{kArita--vat} úmf. one who has caused to be made or done.

.{kAritAnta}3{kAritA7nta} úmf. ending with a Caus. affix îAPra1t. _

.{kAri}2{kAri}1 úmf. (îPa1n2. 5-2 , 72) doing , making , effecting , producing , acting , an actor îYa1jn5. îMBh. &c. (mostly úifc. îS3Br. îMn. &c.)

.; ({I}) , úm. a mechanic , tradesman îL. _

.{kAra}1{kAra}2 úm. (= 2. {kara}) tax , toll , royal revenue îPa1n2. 6-3 , 10

.; a heap of snow or a mountain covered with it îL.

.; (úmf.) produced by hail îSus3r.

.{kArakukSIya}3{kAra--kukSIya} úm. N. of the country of king Sa1lva on the skirts of the Hima1laya ridge in the N. W of Hindu1sta1n îL.

.; ({As}) , úm. úpl. the people of this country îL.

.{kAramihika}3{kAra--mihika} úf. camphor (?) îL. _

.{kAraka}2{kAraka}2 ún. hail-water îL. _

.{kAra}1{kAra4}3 úm. (ú2. {kR}) , a song or hymn of praise îRV. _

.; a battle song îRV. _

.{kAri}2{kA4ri}2 úmf. raising hymns of praise îVS. xxx , 6 and 20. _

.{kAri}2{kAri4n}2 úmf. rejoicing , praising îRV. _

.{kAra}1{kAra}4 úm. (ú2. {kRR}) , killing , slaughter îL. _

.{kAraNa}2{kAraNa}2 ún. killing , injury îL. _

.{kAraJja}1{kAraJja} úmf. produced by or coming fr. the tree Karan5ja (Pongamia glabra) îSus3r.

.; ({I}) , úf. a kind of pepper îL. _

.{kAraNDa}1{kAraNDa} úm. a sort of duck îR. vii , 31 , 21 (cf. {karaNDa}.)

.{kAraNDavatI}3{kAraNDa--vatI} úf. ``" abounding in Ka1ran2d2avas "" , N. of a river , úg. {ajirA7di} îComm. on îPa1n2. 6-1 , 220.

.{kAraNDavyUha}3{kAraNDa--vyUha} úm. N. of a Buddha îL.

.; of a Buddhist work (cf. {karaNDa-vyø}.) _

.{kAraNDava}2{kAraNDava} úm. = {kAraNDa} îMBh. îR. &c. _

.{kAratantavika}1{kAratantavika} or {øKI} úf. fr. {kara-tantu} îPa1n2. 4-2 , 104 îVa1rtt. 3 and 24 îPat. _

.{kAraMdhama}1{kAraMdhama} úm. (fr. {karaM-dhø}) , a úpatr. of Avikshit îMBh. xiv , 63 and 80

.; ({am}) , ún. N. of a Ti1rtha îMBh. i , 7841. _

.{kAraMdhamin}2{kAraMdhamin} {I} úm. a brazier , worker in mixed or white metal îL.

.; an assayer îL. _

.{kArapacava}1{kArapacava} N. of a region near the Yamuna1 îTa1n2d2yaBr. îA1s3vS3r. îKa1tyS3r. îS3a1n3khS3r. &c. _

.{kArapatha}1{kArapatha} - {kArApø}. _

.{kArabha}1{kArabha} úmf. (fr. {karø}) , produced by or coming fr. a camel îCar. îSus3r. [275,1] _

.{kAramihika}1{kAra-mihika} - 2. {kAra}. _

.{kArambha}1{kArambha} úf. (cf. {karø}) , N. of a plant bearing a fragrant seed (commonly Priyam2gu) îL. _

.{kArava}1{kA-rava} úm. ``" making the sound {kA} "" , a crow îL.

.; N. of a man îSam2ska1rak. _

.{kAravalli}1{kAravalli} úf. Momordica Charantia îCar. (cf. {kAravella} and {kANDIra}.) _

.{kAravI}1{kAravI} úf. the Asa foetida plant or its leaf (= Hin3gu-parn2i1) îL.

.; Celosia cristata îL.

.; a kind of anise (Anethum Sowa) îL.

.; Nigella indica îBhpr.

.; a kind of fennel îib.

.; a small kind of gourd îL.

.; Carum Carvi îBhpr. _

.{kAravella}1{kAravella} úm. the gourd Momordica Charantia îSus3r.

.; ({I}) , úf. úid. îBhpr.

.; ({am}) , ún. its fruit îL. _

.{kAravellaka}2{kAravellaka} úm. andð úid. îSus3r.

.{kAravellika}3{kAravellika} úf. úid. îSus3r. _

.{kAravya}1{kAravya} - 2. {kAru4}. _
 .{kAraskara}1{kAraskara} úm. (îPa1n2. 6-1 , 156) , N. of a poisonous medicinal plant îBhP. v , 14 , 12
 .; a tree in general îL.
 .; ((As)) , úm. úpl. , N. of a people îMBh. ii , 1804 ; viii , 2066
 .; (vv. ll. {kAraskAra} and {kAraskRta}.)
 .{kAraskarATikA}3{kAraskarA7TikA} úf. (û{aT}) , a centipede or worm resembling it îL. _
 .{kArA}1{kArA} úf. (û1. {kR}?) , a prison îVikr. îDas3.
 .; binding , confinement , úg. {bhidA7di}
 .; the part of a lute below the neck (for deadening the sound) îL.
 .; pain , affliction îL.
 .; a female messenger îL.
 .; a female worker in gold îL.
 .; a kind of bird îL.
 .{kArAgAra}3{kArA--øgAra} ({kArA7gø}) , ún. a gaol or place of confinement îDas3. îBa1lar.
 .{kArAgupta}3{kArA--gupta} úmfn. ``" prison-confined "" , imprisoned.
 .{kArAgRha}3{kArA--gRha} a prison-house îRagh. &c.
 .{kArApAla}3{kArA--pAla} úm. prison-guard.
 .{kArAbhU}3{kArA--bhU} îPa1n2. 6-4 , 84 îKa1s3.
 .{kArAvAsa}3{kArA--vAsa} úm. a prison îDas3.
 .{kArAvezman}3{kArA--vezman} ún. úid. îBa1lar.
 .{kArAstha}3{kArA--stha} úmfn. imprisoned îKatha1s. _
 .{kArAdhunI}1{kA4rAdhunI} úf. a kind of musical instrument (îSa1y.
 .; ``" battle-cry "" îNBD.) îRV. i , 180 , 8. _
 .{kArApatha}1{kArApatha} úm. N. of a country îRagh. xv , 90
 .; (úv.l. {kArupø} îR. vii
 .; {kArapø} îVP.) _
 .{kArAyika}1{kArAyika} úf. = {karAyø} îL. _
 .{kArIra}1{kArIra} úmfn. (úg. {palAzA7di}) made of the shoots of reed îLalit. îPa1n2. 4-3 , 135 îKa1s3.
 .; ((I4)) , úf. (scil. {i4STi}) ``" connected with the fruit of the plant Capparis aphylla "" , a sacrifice in which this fruit is used îMaitrS. îKa1t2h. &c. _
 .{kArIrya}2{kArIrya} úmfn. connected with the sacrifice called {karIrl4} îA1trAnukr. _
 .{kArISa}1{kArISa} úmfn. (fr. {karø}) , produced from or coming from dung îSus3r.
 .; ((am)) , ún. a heap of dung îL.
 .; (îHariv. 4355 misprinted for {karø}.) _
 .{kArISi}2{kArISi} úm. N. of a man îMBh. xiii , 254
 .; ((ayas)) , úm. úpl. , N. of a family îHariv. _
 .{kAru}1{kAru}1 {us} úmf. (fr. û1. {kR}) , a maker , doer , artisan , mechanic îMn. îYa1jn5. &c.
 .; ((us)) , úm. ``" architect of the gods "" , N. of Vis3va-karman îL.

.; an art , science îL.
 .; úmfn. (only etymological) horrible îMBh. i , 1657.
 .{kArucaura}3{kAru--caura} úm. ``" mechanical thief "" , burglar îL.
 .{kAruja}3{kAru--ja} úm. anything produced by an artist or mechanic , any piece of mechanism or product of manufacture îL.
 .; a young elephant îL.
 .; an ant-hill îL.
 .; froth , foam îL.
 .; sesamum growing spontaneously îL.
 .; the tree Mesua ferrea îL.
 .; red orpiment îL.
 .{kAruhasta}3{kAru--hasta} úm. the hand of an artisan îMn. v , 129. _
 .{kAruka}2{kAruka} {as} , {A} úmf. an. artisan , artificer îMn. îMBh. îVarBr2S.
 .{kArukassiddhAntin}3{kAruka--siddhA7ntin} {inas} úm. úpl. , N. of a S3aiva sect îComm. on îBa1dar. ii , 2 , 37. _
 .{kAru}1{kAru4}2 úm. (fr. û2. {kR}) , one who sings or praises , a poet îRV. îAV.
 .; ((avas)) , úm. úpl. , N. of a family of R2ishis îGopBr.
 .{kAruveSin}3{kAru4--dveSi4n} úmfn. hating the singer îMaitrS.
 .{kArudhAyas}3{kAru4--dhAyas} ({kAru4--}) , úmfn. favouring or supporting the singer îRV. _
 .{kAravya}2{kAravya} úmfn. ``" relating to the singer "" , ((As)) , úf. úpl. (scil. {Rcas}) , N. of certain verses of the îAV. (xx , 127 , 11-14) îAitBr. vi , 32. _
 .{kAruNya}2{kAruNya4}1 úmfn. praiseworthy [Comm.] îTBr. ii. _
 .{kAruNika}1{kAruNika} úmfn. (fr. {karuNa}) , compassionate îMBh. &c.
 .{kAruNikatA}3{kAruNika--tA} úf. compassion îBhP. _
 .{kAruNya}2{kAruNya}2 ún. compassion , kindness îMBh. îR. &c.
 .{kAruNyadhenu}3{kAruNya--dhenu} úm. ``" compassion-cow "" , N. of Buddha îDivyA7v.
 .{kAruNyavedin}3{kAruNya--vedin} úmfn. compassionate îR. &c.
 .; {øditva} ún. compassion îR.
 .{kAruNyasUtra}3{kAruNya--sUtra} ún. N. of a Su1tra. [275,2] _
 .{kAruNDika}1{kAruNDika} {øNDI} úf. a leech îL. _
 .{kArupatha}1{kArupatha} - {kArapø}. _
 .{kAruvidA}1{kAruvidA} úf. ? îGopBr. i , 2 , 21. _
 .{kArUSa}1{kArUSa} úm. (gana {bhargA7di}) a prince of the Ka1ru1shas îHariv. 4964 îBhP.
 .; ((As)) , úm. úpl. (= {karø}) , N. of a country îMBh. ii , 1864
 .; of a people îMBh. îBhP. îVP.
 .; úm. (= {karø}) , N. of a son of Manu îMBh.
 .; an intermediate caste or man of that caste îMn. x , 23. _
 .{kArUSaka}2{kArUSaka} úmfn. reigning over the Ka1ru1shas îMBh. i , 2700. _
 .{kAreNava}1{kAreNava} úmfn. (fr. {kareNu}) , drawn from a female

elephant (as milk) îSus3r.
.; a úpatr. of Pa1laka1pya îL. _
.{kAreNupAlAyana}2{kAreNupAlAyana} úm. a descendant of Ka1ren2upa1li ,
úg. {taulvaly-Adi}. _
.{kAreNupAli}2{kAreNupAli} úm. a son or descendant of Karen2u-pa1la iib.
_
.{kArotara}1{kArotara4} úm. a filtering vessel or a cloth used to purify
the liquor called Sura1 îRV. i , 116 , 7 îVS. îS3Br. &c. _
.{kArottama}2{kArottama} úm. the froth of Sura1 îL. _
.{kArottara}2{kArottara}1 úm. úid. îL.
.; a well îL. _
.{kArotI}1{kA4rotI} úf. N. of a river or of a locality îS3Br. ix , 5 , 2
, 15. _
.{kArottara}1{kAro7ttara}2 úmfn. followed by {kAra} îTPra1t. _
.{kArkaTya}1{kArkaTya} úm. N. of a man , úg. {vAkinA7di} (îKa1s3.) _
.{kArkaTyAyani}2{kArkaTyAyani} úm. a úpatr. fr. {øTya} iib. _
.{kArkaNa}1{kArkaNa} úmf({I})n. (fr. {kRkaNa}) , relating to a
pheasant îPa1n2. 4-2 , 145
.; úg. {zuNDikA7di}. _
.{kArkandhava}1{kArkandhava} úmf({I})n. coming from or belonging to the
plant Karkandhu1 (¯q.v.) , úg. {bilvA7di}. _
.{kArkalAseya}1{kArkalAseya} úm. (fr. {kRkalAsa4}) , N. of a man , úg.
{zubhrA7di}. _
.{kArkavAkava}1{kArkavAkava} úmf({I})n. (fr. {kRkavAku}) , relating to
a cock îW. _
.{kArkazya}1{kArkazya} úm. (fr. {karkaza}) , roughness , hardness
îSus3r. &c.
.; rough labour îMBh. xiii , 5551
.; firmness , sternness îPan5cat. &c. _
.{kArkaSa}1{kArkaSa} v. l. for {kArkaTya} , ¯q.v. _
.{kArkIka}1{kArkIka} úmfn. (fr. {karka}) , resembling a white horse
îPa1n2. 5-3 , 110. _
.{kArkoTa}1{kArkoTa} úm. N. of a serpent-demon îKatha1s. _
.{kArkoTaka}2{kArkoTaka} úm. úid. iib.
.; ({am}) , úm. N. of a town iib. _
.{kArNa}1{kArNa} úmfn. (fr. {ka4rNa}) , relating to the ear îL.
.; a úpatr. fr. {karNa} úg. {zivA7di}
.; ({am}) , úm. ear-wax îW.
.; an ear-ring îW. _
.{kArNakharaki}2{kArNakharaki} úm. a úpatr. fr. {karna-kharaka} îPa1n2.
2-4 , 58 îPat. _
.{kArNacchidrika}2{kArNacchidrika} úmfn. (fr. {karNa-cchidraka}) , (a
well) shaped like the opening of the ear îPa1n2. 4-2 , 79 îKa1s3. _
.{kArNaveSTakika}2{kArNaveSTakika} úmf({I})n. (fr. {karNa-veSTaka}) ,
ornamented with or fit for ear-rings îPa1n2. 5-1 , 99 îKa1s3. _
.{kArNazravasa}2{kArNazravasa} úm. (fr. {karNa-zravasa}) , N. of a

Sa1man îTa1n2d2yaBr. îA1rshBr. îLa1t2y. _
.{kArNAyani}2{kArNAyani} úmfn. fr. {ka4rNa} îPa1n2. 4-2 , 80. _
.{kArNi}2{kArNi} úmfn. úid. , úg. {sutaM-gamA7di}. _
.{kArNika}2{kArNika} úmf({I})n. relating to the ear îW. _
.{kArNATabhASA}1{kArNATa-bhASA} úf. the dialect of Karn2a1t2a. _
.{kArta}1{kArta}1 úmfn. (fr. 1. {kRt}) , relating to or treating of the
{kRt} suffixes îPa1n2. 4-3 , 66 îKa1s3. _
.{kArta}1{kArta}2 úm. (fr. {kRta4}) , N. of a son of Dharma-netra
îHariv. 1845
.; a úpatr. in the compound
.{kArtakaujapau}3{kArta-kaujapau} únom. údu. úm. which begins a Gan2a of
îPa1n2. 6-2 , 37. _
.{kArtayaza}2{kArtayaza} ún. (irreg. fr. {kRta-yazas}) , N. of a Sa1man
îTa1n2d2yaBr. îA1rshBr. îLa1t2y. _
.{kArtayuga}2{kArtayuga} úmfn. relating to the Kr2ita age îMBh. i , 3600
; xii , 2681. [275,3]
.{kArtavIrya}3{kArtavIrya} úm. `` son of Kr2ita-vi1rya '' , N. of Arjuna
(a prince of the Haihayas , killed by Paras3ura1ma) îMBh. &c.
.; N. of one of the Cakravartins (emperors of the world in
Bha1rata-varsha) îJain. _
.{kArtasvara}2{kArtasvara} ún. (fr. {kRta-svø}) , gold îMBh. îBhP.
.; the thorn-apple îW. _
.{kArtAntika}2{kArtA7ntika} úm. an astrologer îDas3. _
.{kArtArthya}2{kArtA7rthya} ún. (fr. {kRtA7rtha}) , the attainment of
an object , Sah. _
.{kArti}2{kArti} úm. (îPa1n2. 8-2 , 42 îVa1r1tt. 3) a son or descendant
of Kr2ita îHariv. 1082
.; ({ayas}) , úm. úpl. , N. of his family iib.
.{kArtisiMhadeva}3{kArti--siMha-deva} úm. N. of a man. _
.{kArttika}1{kArttika} úm. (fr. {kRttika}) , ¯q.v.
.; with or without {mAsa}) , N. of a month corresponding to part of
October and November (the twelfth month of the year , when the full moon
is near the Pleiades) îPa1n2. îLa1t2y. îMBh. &c.
.; N. of Skanda (¯ {kArttikeya}) îBrahmaP.
.; of a Varsha
.; of a medical author
.; ({as} , or {am}) , úm. ún. N. of the first year in Jupiter's period
of revolution îVarBr2S. îSu1ryas.
.; ({am}) , úm. N. of a Ti1rtha îMatsyaP.
.{kArttikakuNDa}3{kArttika--kuNDa} úm. N. of a physician îComm. on
îSus3r.
.{kArttikamahiman}3{kArttika--mahiman} úm. `` the greatness of Ka1r1ttika
'' , N. of a treatise on the festivals of that month.
.{kArttikamAhAtmya}3{kArttika--mAhAtmya} ún. N. of a section of the
îPadmaP.
.{kArttikazAli}3{kArttika--zAli} úm. rice ripening in the month

Ka1rttika (forming the principal harvest in India) îW.
 .{kArttikasiddhAnta}3{kArttika--siddhA7nta} úm. N. of a scholiast on the Mugdha-bodha.
 .{kArttikotsava}3{kArttiko7tsava} úm. a festival on the day of full moon in the month Ka1rttika îL. _
 .{kArttikika}2{kArttikika} úmfn. taking place in Ka1rttika îVa1m.
 .; úm. the month Ka1rttika îPa1n2. 4-2 , 23. _
 .{kArttikI}2{kArttikI} úf. of {kArttika} above , (with or without {rAtri}) the night of full moon in the month Ka1rttika , the day on which the moon stands in the constellation Kr2ittika1 îKa1tyS3r. îS3a1n3khS3r. îMBh. &c.
 .; the night of new moon in the month Ka1rttika îJain.
 .; the {zakti} of Ka1rttikeya îBrahmaP.
 .{kArttikIvrata}3{kArttikI--vrata} úm. N. of a particular religious observance. _
 .{kArttikeya}2{kArttikeya} úm. N. of a son of S3iva and Pa1rvati1 (popularly regarded as god of war , because he leads the Gan2as or hosts of S3iva against the demon hosts , - îRTL. p. 213
 .; úaccord. to one legend he was son of S3iva without the intervention of Pa1rvati1 , the generative energy of S3iva being cast into the fire and then received by the Ganges , whence he is sometimes described as son of Agni and Gan3ga1
 .; when born he was fostered by the six Kr2ittika1s , - q.v. , and these offering their six breasts to the child he became six-headed
 .; he is also called Kuma1ra , Skanda , and Subrahman2ya
 .; his N. Ka1rttikeya may be derived from his foster mothers or from the month Ka1rttika as the best for warfare: in the îMr2icch. and elsewhere he is regarded as presiding over thieves) îMBh. &c.
 .{kArttikeyaprasU}3{kArttikeya--prasU} úf. " mother of Ka1rttikeya " , N. of Pa1rvati1. _
 .{kArtsna}1{kArtsna} úm. (fr. {kRtsna4}
 .; probably for the next) , the whole , totality îSus3r. _
 .{kArtsnya}2{kArtsnya} úm. úid. îMBh. &c.
 .; ({ena}) , úind. in full , entirely îMn. iii , 183. _
 .{kArdama}1{kArdama} úmf({I})n. (fr. {kardama}) , made of mud , muddy , filled or covered with mud îR. v , 27 , 16 îPa1n2. 4-2 , 2 îKa1s3.
 .; belonging to Praja1pati Kardama îBhP. iii , 24 , 6. _
 .{kArdami}2{kArdami} úm. a son of Kardama (- {iDa}) îR. vii , 87 , 29. _
 .{kArdamika}2{kArdamika} úmf({I}) îPa1n2. 4-2 , 2 îVa1rtt.n. muddy îDas3. _
 .{kArdameya}2{kArdameya} úm. = {kArdami} îR. vii. _
 .{kArpaTa}1{kArpaTa} úm. (fr. {karpaTa}) , " one dressed in ragged garments " , a beggar , petitioner , suitor îL.
 .; lac îL. _
 .{kArpaTika}2{kArpaTika} úm. a pilgrim îKatha1s.

.; a caravan of pilgrims îW.
 .; a deceiver , rogue îBhavP.
 .; a trusty follower îHcar.
 .; an experienced man of the world îL.
 .; N. of a pilgrim îKatha1s. _
 .{kArpaNI}1{kArpaNI} úf. gladness îNpr. _
 .{kArpaNya}1{kArpaNya} úm. (fr. {kRpaNa}) , poverty , pitiful circumstances îMBh. &c. îR.
 .; poorness of spirit , weakness îib.
 .; parsimony , niggardliness îHit. &c.: compassion , pity îBhP. v , 8 , 10. _
 .{kArpANa}1{kArpANa4} úm. (fr. {kRpANa}) , a sword-fight [îSa1y.] îRV. x , 22 , 10. _
 .{kArpAsa}1{kArpAsa} úmf({I}) îL.n. (fr. {karpAsa}
 .; úg. {bilvA7di}) , made of cotton , cottony îA1s3vS3r. îLa1t2y. îMn. &c. [276,1]
 .; ({as} , {am}) , úm. ún. cotton , cotton cloth , &c. îMn. îMBh. &c.
 .; paper îW.
 .; ({I}) , úf. the cotton plant îSus3r.
 .{kArpAsatAntava}3{kArpAsa--tAntava} úm. texture made of cotton îMn. xii , 64.
 .{kArpAsanAsika}3{kArpAsa--nAsika} úf. a spindle îL.
 .{kArpAsasautrika}3{kArpAsa--sautrika} úm. = {-tAntava} îYa1jn5. ii , 179.
 .{kArpAsAsthi}3{kArpAsa7sthi} úm. the seed of the cotton plant îMn. iv , 78. _
 .{kArpAsaka}2{kArpAsaka} úmfn. made of cotton îW.
 .; ({ika}) , úf. the cotton plant îL. _
 .{kArpAsika}2{kArpAsika} úmf({I})n. made of cotton îMBh. &c. _
 .{kArpUra}1{kArpUra} úmfn. (fr. {karpUra}) , made of camphor îHcat. _
 .{kArpUriNa}2{kArpUriNa} úmfn. fr. {karpUrin} úg. {suvAsthAdi}. _
 .{kArpUreya}2{kArpUreya} úmfn. N. of a man , úg. {zubhrA7di}. _
 .{kArma}1{kArma}1 úmf({I})n. (fr. {ka4rman}
 .; úg. {chattrA7di}) , active , laborious îPa1n2. 6-4 , 172. _
 .{kArmaNa}2{kArmaNa} úmf({I})n. relating to or proceeding from a work or action îW.
 .; finishing a work îW.
 .; performing anything by means of magic
 .; ({am}) , ún. magic , sorcery , witchcraft îPa1n2. 5-4 , 36 îRa1jat.
 .{kArmaNatva}3{kArmaNa--tva} úm. magic , sorcery îS3is3. x , 37. _
 .{kArmaNeyaka}2{kArmaNeyaka} {As} úm. úpl. , N. of a people îVarBr2S. _
 .{kArmAra}2{kArmAra4} úm. = {karmA4ra} , a mechanic , smith îRV. ix , 112 , 2
 .; a úpatr. fr. Karma1ra , úg. {zivA7di}. _
 .{kArmAraka}2{kArmAraka} úm. smith's work , úg. {kulA1A7di}. _
 .{kArmAryAyaNi}2{kArmAryAyaNi} úm. a úpatr. fr. Karma1ra îPa1n2. 4-1 ,

155. _
 .{kArmika}2{kArmika} {As} úm. úpl. `` engaged in action '' , N. of a
 îBuddh. philos. school
 .; ((am)) , ún. `` manufactured , embroidered '' , any variegated
 texture îYa1jn5. ii , 180. _
 .{kArmikya}2{kArmikya} ún. (fr. {karmika}) , activity , industry , úg.
 {purokita7di} . _
 .{kArmuka}2{kArmuka}1 úmf. (îPa1n2. 5-1 , 103) efficacious (as a
 medicine) îCar.
 .; úm. a bamboo îL.
 .; the plant Melia sempervirens îBhpr.
 .; the white Khadira tree îL.
 .; Smilax China îNpr.
 .; a kind of honey (v. l. {gArmuta} , ~ q.v.) îL. _
 .{kArma}1{kArma}2 úmf. (fr. {kR4mi}) , belonging to a worm îComm. on
 îUn2. iv , 121.
 .{kArmaraGga}3{kArma--raGga} úmf. deep red , crimson îHcar. _
 .{kArmuka}1{kArmuka}2 úmf({I4})n. consisting of the wood {kRmu4ka}
 îS3Br. îKa1tyS3r.
 .; ((am)) , ún. (úifc. úf. {A} îMBh.) a bow îS3a1n3khS3r. îMn. &c.
 .; a bowshaped instrument îL.
 .; a geometrical arc îSu1ryas.
 .; the rainbow îVarYogay.
 .; Sagittarius îVarBr2S.
 .; a particular constellation îVarBr2.
 .{kArmukabhRt}3{kArmuka--bhRt} úmf. bearing a bow îVen2is.
 .; ((t)) , úm. Sagittarius îVarBr2.
 .{kArmukopaniSad}3{kArmuko7paniSad} úf. the secret of the art of
 shooting îBa1lar. _
 .{kArmukAya}2{kArmukAya} úNom. úA1. {økAyate} , to form or represent a
 bow , S3r2in3ga1r. _
 .{kArmukin}2{kArmukin} úmf. armed with a bow îR. iii. _
 .{kArya}1{kArya4} úmf. (úfut. úp.p. û1. {kR}) , to be made or done or
 practised or performed , practicable feasible îAV. iii , 24 , 5 îTS.
 îMn. &c.
 .; ÷to be imposed (as a punishment) îMn. viii , 276 & 285
 .; ÷to be offered (as a libation) îMn. &c.
 .; proper to be done , fit , right
 .; ((am)) , ún. work or business to be done , duty , affair îMn. îMBh.
 &c.
 .; a religious action or performance îMn. &c.
 .; occupation , matter , thing , enterprise , emergency , occurrence ,
 crisis
 .; conduct , department
 .; occasion , need (with inst. , úe.g. {tRNena@kAryam}) , there is need
 of a straw

.; {na@bhUmyA@kAryam@asmAkam} , we have no business with the earth îR.
 i , 13 , 50)
 .; lawsuit , dispute
 .; an operation in grammar (úe.g. {sthAny-AzrayaM@kAryam}) , an
 operation resting on the primitive form as opposed to the {Adeza} , or
 substitute) îKa1s3. on îPa1n2.
 .; an effect , result îMBh. îSa1m2khyak. îVeda7ntas.
 .; motive , object , aim , purpose (úe.g. {kiM@kAryam}) , for what
 purpose? wherefore?) îMn. îR. &c.
 .; cause , origin îL.
 .; the denouement of a drama îSa1h.
 .; ((A)) , úf. (= {kArI} , {ørikA}) , N. of a plant îL.
 .{kAryakara}3{kArya4--kara} úmf. efficacious îSus3r.
 .{kAryakartR}3{kArya4--kartR} úm. one who works in the interest of
 (úgen.) îPan5cat.
 .{kAryakAraNa}3{kArya4--kAraNa} ún. a particular or special cause
 ({tat-kArya-kAraNat} , in consequence of that) îPan5cat. îKatha1s.
 .; {-tas} úind. from some special cause , with a particular design or
 motive îHit. i , 33
 .; {-tva} ún. the state of both cause and effect îSarvad.
 .; {-bhAva} úm. state or relation of cause and effect.
 .{kAryakArin}3{kArya4--kArin} úmf. performing a work.
 .{kAryakAla}3{kArya4--kAla} úm. time for action , appointed time ,
 season , opportunity îR. i , 30 , 12 &c.
 .{kAryakuzala}3{kArya4--kuzala} úmf. skilful in work. [276,2]
 .{kAryakSama}3{kArya4--kSama} úmf. fit for a work.
 .{kAryagurutA}3{kArya4--guru-tA} úf. importance of any act.
 .{kAryagurutva}3{kArya4--guru-tva} ún. úid.
 .{kAryagaurava}3{kArya4--gaurava} ún. úid. îNal. xx , 22.
 .{kAryacintaka}3{kArya4--cintaka} úm. `` taking care of a business '' ,
 manager of a business îYa1jn5. ii , 191
 .; prudent , cautious.
 .{kAryacintA}3{kArya4--cintA} úf. prudence in action , caution.
 .{kAryacyuta}3{kArya4--cyuta} úmf. removed from office , out of work.
 .{kAryatama}3{kArya4--tama} úmf. most proper to be done îMBh. îR. v ,
 77 , 16.
 .{kAryatas}3{kArya4--tas} úind. consequently , necessarily , actually.
 .{kAryatA}3{kArya4--tA} úf. the being an effect , the relation or state
 of an effect îKapS.
 .{kAryatva}3{kArya4--tva} ún. úid. îBhP. îVeda7ntas. îSa1h.
 .{kAryadarzana}3{kArya4--darzana} ún. inspection of work , revision îMn.
 viii , 9 and 23.
 .{kAryadarzin}3{kArya4--darzin} úm. an inspector or superintendent of
 affairs.
 .{kAryanirNaya}3{kArya4--nirNaya} úm. ascertainment of a fact ,
 settlement or decision of an affair îYa1jn5. ii , 10.

.{kAryanirvRtti}3{kArya4--nirvRtti} úf. the result of an action îSus3r.
 .{kAryapariccheda}3{kArya4--pariccheda} úm. right estimate of a case ,
 discrimination îHit. xxxii , 22.
 .{kAryapuTa}3{kArya4--puTa} úm. one who does useless things îL.
 .; a crazy or hair-brained man îL.
 .; an impudent fellow îL.
 .; an idler îL.
 .{kAryapradveSa}3{kArya4--pradveSa} úm. `"' hatred of work "' , idleness
 îL.
 .{kAryapreSya}3{kArya4--preSya} úm. a person sent on any business ,
 messenger îSa1h.
 .{kAryabhAj}3{kArya4--bhAj} úmfn. undergoing or subject to a grammatical
 operation îComm. on îTPra1t.
 .; -(bhAk)-tva} úm. the state of being so îib. ,
 .{kAryabhAjana}3{kArya4--bhAjana} úm. any one fit for business.
 .{kAryabhraSTa}3{kArya4--bhraSTa} úmfn. = {-cyuta}.
 .{kAryavat}3{kArya4--vat} úmfn. having any business or duty , engaged in
 a business îMn. ix , 74 îMBh. &c.
 .; having a cause or motive îR. vii , 53 , 26
 .; pursuing a certain purpose îR. v , 8 , 9 (-tA)
 .; the state of being engaged in a work
 .; {-tA} úf. any business or affair îMBh. i , 1789 îR.
 .; {-tva} úm. úid.
 .{kAryavaza}3{kArya4--vaza} úm. `"' the force of a reason "' , ({At}) ,
 úabl. úind. for some reason îPan5cat.
 .{kAryavastu}3{kArya4--vastu} úm. anything that has to be done , aim ,
 object îW.
 .{kAryavinimaya}3{kArya4--vinimaya} úm. mutual engagement to do
 something îMa1lav.
 .{kAryavinirNaya}3{kArya4--vinirNaya} úm. = {-nirNaya} îMn. i , 114 ;
 viii , 8.
 .{kAryavipatti}3{kArya4--vipatti} úf. failure of an action , reverse
 îHit.
 .{kAryavRttAnta}3{kArya4--vRttA7nta} úm. a matter of fact , actual
 occurrence îMBh.
 .{kAryavyasana}3{kArya4--vyasana} úm. failure of an affair îKa1m.
 .{kAryazeSa}3{kArya4--zeSa} úm. the remainder of a business îMn. vii ,
 153 and 179 îRatna1v.
 .{kAryasaMdeha}3{kArya4--saMdeha} úm. uncertainty about a work ,
 embarrassment îW.
 .{kAryasama}3{kArya4--sama} úm. (in Nya1ya phil.) a particular
 sophisticated objection (ignoring that similar effects may result from
 dissimilar circumstances) îNya1yad. v , 1 , 37 îSarvad.
 .{kAryasAgara}3{kArya4--sAgara} úm. `"' ocean of business "' , mass or
 weight of affairs îW.
 .{kAryasAdhaka}3{kArya4--sAdhaka} úmfn. effective of any work ,

accomplishing any object , agent îW.
 .{kAryasiddhi}3{kArya4--siddhi} úf. accomplishment of a work ,
 fulfilment of an object , success îMudr.
 .{kAryasthAna}3{kArya4--sthAna} úm. a place of business , office îW.
 .{kAryahantR}3{kArya4--hantR} úm. one who obstructs an affair , mar-plot
 îHit.
 .{kAryAkArya}3{kAryA7kArya} úm. what is to be done and not to be done
 .; {-vicAra} úm. deliberation on what is to be done or not.
 .{kAryAkSama}3{kAryA7kSama} úmfn. unfit for work îHit.
 .{kAryAkSepa}3{kAryA7kSepa} úm. (in úrhet.) a denial of the results
 stated to follow on a particular condition of things îKa1vya7d.
 .{kAryAkhyA}3{kAryA7khyA} úf. (with the Pa1s3upatas) N. of the five
 elements and the five Gun2as.
 .{kAryAtipAta}3{kAryA7tipAta} úm. neglect of business îS3ak.
 .{kAryAtipAtin}3{kAryA7tipAtin} úmfn. neglecting business îComm. on
 îYa1jn5.
 .{kAryAdhikAri}3{kAryA7dhikAri} úm. a superintendent of affairs ,
 minister îHit.
 .{kAryAdhipa}3{kAryA7dhipa} úm. a dominant or presiding planet
 determining any matter (in astrol.) îVArBr2.
 .{kAryAnta}3{kAryA7nta} úm. the end of a business.
 .{kAryAntara}3{kAryA7ntara} úm. interval of business , leisure îHariv.
 4339
 .; another affair îComm. on îYa1jn5.
 .; {-saciva} úm. the associate of a prince in his leisure hours
 îMa1lav.
 .{kAryApekSin}3{kAryA7pekSin} úmfn. pursuing a particular object
 îKatha1s. lvi , 134.
 .{kAryArtha}3{kAryA7rtha} úm. the object of a business or enterprise
 .; any object or purpose
 .; application for employment
 .; ({am}) , úind. for the sake of any business or for any particular
 object îMn.
 .; {-siddhi} úf. the accomplishment of any object or purpose îMn. vii ,
 167.
 .{kAryArthin}3{kAryA7rthin} úmfn. making a request , seeking for
 business , applying for employment
 .; pleading a cause in court , going to law îMr2icch. îComm. on îMn. vii
 , 124.
 .{kAryekSaNa}3{kArye7kSaNa} úm. superintendence of public affairs îMn.
 vii , 141.
 .{kAryeza}3{kArye7za} andð úm. = {kAryA7dhipa}.
 .{kAryezvara}3{kArye7zvara} úm. = {kAryA7dhipa}.
 .{kAryodyukta}3{kAryo7dyukta} úmfn. engaged in any business , intent
 upon any object.
 .{kAryodyoga}3{kAryo7dyoga} úm. active engagement in any business.

.{kAryopekSA}3{kAryope7kSA} úf. neglect of duty îHit. _
 .{kAryika}2{kAryika} úmf. (îPa1n2. 5-2 , 115 îPat.) pleading a cause in court îMn. vii , 124. _
 .{kAryin}2{kAryin} úmf. (îPa1n2. 5-2 , 115 îPat.) one who transacts business , assiduous
 .; seeking for employment
 .; having an object
 .; a party to a suit either as plaintiff or defendant îMn. viii , ix
 .; (in úGr.) subject to the operation of a grammatical rule , requiring an affix , &c. îPa1n2. îPat. & îKa1s3. [276,3] _
 .{kArvaTika}1{kArvaTika} úm. the chief of a village ({karvaTa}) îDivyA7v. _
 .{kArza}1{kArza} úm. Curcuma Zedoaria îL. _
 .{kArzakeyIputra}1{kA4rzakeyI-pu4tra} úm. (the first part fr. {kRzaka}?) , N. of a teacher îS3Br. xiv. _
 .{kArzana}1{kArzana4} úmf. (fr. {kRzana}) , consisting of pearl or mother-of-pearl îAV. iv , 10 , 7 [MSS. {karzana4}.] _
 .{kArzAnava}1{kArzAnava} úmf. (fr. {kRsAnu}) , fiery , hot , glaring îBa1lar. _
 .{kArzAzvIya}1{kArza7zvIya} ún. (îPa1n2. 4-2 , 80) the Su1tra of Kr2is3a1s3va , [îNBD.] _
 .{kArzmarI}1{kArzmarI} úf. N. of a plant (= {kArSmarya4} , {kAzmarI}) îL. _
 .{kArzya}1{kArzya}1 úm. N. of a plant (= {kArSya} , {kArSmarya4}) îL. .; another plant (= {karcUra}) îL. .; the plant Artocarpus Lacucha îL. _
 .{kArzya}1{kArzya}2 ún. (fr. {kRza4} úg. {dRDhA7di}) , emaciation , thinness îSus3r. îBhP. îKatha1s. &c. .; " smallness (of property) " , - {artha-kø}. _
 .{kArSa}1{kArSa} úm. (û{kRS}) .; úg. {chattrA7di}) , " one who ploughs " , a peasant , husbandman îDivyA7v. .; ({I}) , úf. - {gomaya-kø}. _
 .{kArSaka}2{kArSaka} úm. úid. îKatha1s. îRa1jat. v , 169. _
 .{kArSApaNa}2{kArSA7paNa} {as} , {am} úm. ún. (úg. {ardharcA7di}) .; cf. {karS}) " weighing a Karsha " , a coin or weight of different values (if of gold , = 16 Ma1shas , - {karSa} .; if of silver , = 16 Pan2as or 1280 Kowries , commonly termed a Kaha1n .; if of copper , = 80 Raktika1s or about 176 grains .; but úaccord. to some = only 1 Pan2a of Kowries or 80 Kowries) îMn. viii , 136 ; 336 ; ix , 282 .; (úifc.) worth so many Ka1rsha1pan2as îPa1n2. 5-1 , 29 .; ({am}) , ún. money , gold and silver îL. .; ({As}) , úm. úpl. , N. of a warrior-tribe , úg. {parzv-Adi} .; úm. the chief of this tribe îib. and iv , 1 , 177 îVa1rtt. 2. .{kArSApaNAvara}3{kArSApaNA7vara} úmf. having the value of at least one

Ka1rsha1pan2a (as a fine) îMn. viii , 274 and x , 120. _
 .{kArSApaNaka}2{kArSA7paNaka} {as} , {am} úm. ún. a weight or measure = {kArSA7paNa} îL. _
 .{kArSApaNika}2{kArSA7paNika} úmf({I})n. worth one Ka1rsha1pan2a , bought &c. with one Ka1rsha1pan2a îPa1n2. 5-1 , 25 îVa1rtt. 2 .; úifc. úid. v , 1 , 29. _
 .{kArSi}2{kA4rSi} úmf. (cf. {karSi4}) drawing , ploughing îVS. vi , 28 [v. l. {kArSi4n} îMaitrS. îKa1t2h.] .; ({is}) , ún. fire îComm. on îUn2. iv , 128 .; ({is}) , úf. drawing , ploughing , cultivation îW. _
 .{kArSika}2{kArSika} úmf. (úg. {chedA7di}) weighing a Karsha îMn. viii , 136 îYa1jn5. i , 364 îSus3r. .; úm. a coin (= {kArSA7paNa}) îL. .; = {kArSaka} , cf. {tila-kø}. _
 .{kArSin}2{kArSi4n} úmf. - {kA4rSi}. _
 .{kArSIvaNa}2{kA4rSIvaNa} úm. (fr. {kA4rSi} with {i} lengthened) , one who ploughs a field , husbandman îAV. vi , 116 , 1. _
 .{kArSuka}2{kArSuka} úmf. = {øSaka} îGal. _
 .{kArSman}2{kA4rSman} {a} ún. the goal of a race-course (a line like a furrow) îRV. i , 116 , 17 ; ix , 36 , 1 and 74 , 8. _
 .{kArSNa}1{kA4rSNa} úmf({I})n. (fr. {kRSNa4}) , coming from or belonging to the black antelope , made of the skin of the black antelope îTS. v , 4 , 4 , 4 îLa1t2y. îMn. ii , 41 .; belonging to the dark half of a month .; belonging to the god Kr2ishn2a or to Kr2ishn2a-dvaipa1yana or composed by him &c. (úe.g. {kArSNaveda} úi.e. the Maha1-bha1rata îMBh. i , 261 & 2300) îRagh. xv , 24 .; belonging to a descendant of Kr2ishn2a , úg. {kaNvA7di} .; ({I}) , úf. the plant Asparagus racemosus îL. .; ({am}) , ún. the skin of the black antelope îAV. xi , 5 , 6 .; N. of two Sa1mans îA1rshBr. _
 .{kArSNakarNa}2{kArSNakarNa} úmf. fr. {kRSNa-kø} úg. {suvAstv-Adi}. _
 .{kArSNasundari}2{kArSNasundari} {ayas} úm. úpl. the descendants of Kr2ishn2a-sundara îPa1n2. 2-4 , 68 îKa1s3. _
 .{kArSNAjina}2{kArSNA7jina} úmf. (fr. {kriSNA7jina4}) , made from the skin of the black antelope îA1pS3r. xv , 5. _
 .{kArSNAjini}2{kArSNA7jini} úm. (îPa1n2. 2-4 , 68 îKa1s3.) " a son or descendant of Kr2ishna7jina " , N. of a teacher îKa1tyS3r. i , 6 , 23 .; of a philosopher îJaim. îBa1dar. .; of an author on law. _
 .{kArSNayana}2{kArSNayana} úm. a descendant of Kr2ishn2a , úg. 1. {naDA7di}. _
 .{kArSNayasa}2{kArSNA7yasa} úmf({I})n. (fr. {kRSNA7yas}) , made of black iron îChUp. vi , 1 , 6 îMn. xi , 133 îMBh. &c. [277,1] .; ({am}) , ún. iron îMn. x , 52 îR. i , 38 , 20. _
 .{kArSni}2{kArSni} úm. (úg. {bAhv-Adi} îGan2ar. 34 îComm.) a son or

descendant of Kr2ishn2a iMBh. iBhP.
 .; N. of Vis3vaka
 .; of a Deva-gandharva iMBh. iHariv.
 .; of the god of love iL. (cf. iHariv. 9209.) _
 .{kArSNya}2{kArSNya} úm. a son or descendant of Kr2ishn2a , úg.
 {gargA7di}
 .; ({am}) , ún. (úg. {dRDhA7di}
 .; úifc. úf. {A}) blackness , black colour , darkness iMBh. i , 4236
 iSus3r. iRa1jat.
 .; iron filings iL. _
 .{kArSman}1{kA4rSman} ^ {kArSa} . _
 .{kArSmarya}1{kArSmarya4} úm. (= {kAzmø}) the tree Gmelina arborea iTS.
 iS3Br. iKa1tyS3r.
 .{kArSmaryamaya}3{kArSmarya4--ma4ya} úmf({I})n. made of that tree iib.
 _
 .{kArSya}1{kArSya} úm. the tree Shorea robusta iL.
 .; the tree Artocarpus Lacucha iL.
 .{kArSyavaNa}3{kArSya--vaNa} ún. a forest of Shorea robusta iPa1n2. 8-4
 , 5. _
 .{kAla}1{kAla}1 úmf({I} iPa1n2. 4-1 , 42)n. (fr. ú3. {kal}?) , black ,
 of a dark colour , dark-blue iMBh. iR. &c.
 .; úm. a black or dark-blue colour iL.
 .; the black part of the eye iSus3r.
 .; the Indian cuckoo iL.
 .; the poisonous serpent Coluber Na1ga (= {kAlasarpa}) iVet.
 .; the plant Cassia Sophora iL.
 .; a red kind of Plumbago iL.
 .; the resin of the plant Shorea robusta iL.
 .; the planet Saturn
 .; N. of S3iva
 .; of Rudra iBhP. iii , 12 , 12
 .; of a son of Hrada iHariv. 189
 .; of the prince Ka1la-yavana iBhP. iii , 3 , 10
 .; of a brother of king Prasena-jit iBuddh.
 .; of a future Buddha
 .; of an author of Mantras (= As3va-ghosha) iBuddh.
 .; of a Na1ga-ra1ja iBuddh.
 .; of a Rakshas iR. vi , 69 , 12
 .; of an enemy of S3iva iL.
 .; of a mountain iR. iv , 44 , 21 iKa1ran2d2.
 .; of one of the nine treasures iJain.
 .; a mystical N. of the letter {m}
 .; ({A}) , úf. N. of several plants (Indigofera tinctoria iL.
 .; Piper longum iL.
 .; (perhaps) Ipomoea atropurpurea iSus3r.
 .; Nigella indica iL.

.; Rubia Munjista iL.
 .; Ruellia longifolia iL.
 .; Physalis flexuosa iL.
 .; Bignonia suaveolens iBhpr.)
 .; the fruit of the Ka1la1 , úg. {harItaky-Adi}
 .; N. of a {zakti} iHcat.
 .; of a daughter of Daksha (the mother of the Ka1leyas or Ka1lakeyas , a
 family of Asuras) iMBh. i , 2520 iHariv.
 .; N. of Durga1 iL.
 .; ({I}) , úf. black colour , ink or blacking iL.
 .; abuse , censure , defamation iL.
 .; a row or succession of black clouds iL.
 .; night iL.
 .; a worm or animalcule generated in the acetous fermentation of milk (= {kSIra-kITa} or {kSARA-kITa}) iL.
 .; the plant Ka1la7n5jani1 iL.
 .; Ipomoea Turpethum iL.
 .; a kind of clay iL.
 .; Bignonia suaveolens iL.
 .; one of the seven tongues or flames of fire iMun2d2Up. i , 2 , 4
 .; a form of Durga1 iMBh. iv , 195 iHariv. iKum.
 .; one of the Ma1tr2is or divine mothers iL.
 .; N. of a female evil spirit (mother of the Ka1lakeyas) iHariv. 11552
 .; one of the sixteen Vidya1-devi1s iL.
 .; N. of Satyavati1 , wife of king S3a1ntanu and mother of Vya1sa or
 Kr2ishn2a-dvaipa1yana (after her marriage she had a son Vicitra-vi1rya ,
 whose widows were married by Kr2ishn2a-dvaipa1yana , and bore to him
 Dhr2ita-ra1sht2ra and Pa1n2d2u iMBh. iHariv.
 .; according to other legends Ka1li1 is the wife of Bhi1masena and
 mother of Sarvagata iBhP.)
 .; (with or without {gaGgA}) N. of a river
 .; ({am}) , ún. a black kind of Agallochum iL.
 .; a kind of perfume ({kakkolaka}) iL.
 .; iron iL.
 .{kAlakacu}3{kAla--kacu} úf. Arum Colocasia iL.
 .{kAlakaJja}3{kAla--kaJja4} {As} úm. úpl. , N. of a race of Asuras [or
 Da1navas iMBh. &c.] , (some of whom ascended into heaven and there shine
 as stars) iTBr. iKa1t2h. &c.
 .; úm. N. of in Asura iHariv. 12940.
 .{kAlakaJya}3{kAla--kaJya} = {-kaJja4} iKaushUp.
 .{kAlakaTaGkaTa}3{kAla--kaTaGkaTa} úm. N. of S3iva iMBh. xiii , 1172.
 .{kAlakaNI}3{kAla--kaNI} úf. a kind of Ra1kshasi1.
 .{kAlakaNTaka}3{kAla--kaNTaka} úm. a gallinule iL.
 .{kAlakaNTha}3{kAla--kaNTha} úm. a peacock iL.
 .; a gallinule iL.
 .; a wagtail iL.

.; a sparrow îL.
.; = {pIta-zAla} , {-sAra} (Terminalia tomentosa îW.) îL.
.; N. of S3iva
.; of a being in Skanda's retinue îMBh. ix , 2571.
.{kAlakaNThaka}3{kAla--kaNThaka} úm. a sparrow îBhpr.
.; a gallinule îL.
.{kAlakandaka}3{kAla--kandaka} úm. a water-snake îL.
.{kAlakarNika}3{kAla--karNika} úf. misfortune (predicted as the consequence of having black ears) îL.
.{kAlakarNI}3{kAla--karNI} úf. úid. îL.
.; N. of Lakshmi1 îNr2isUp.
.; of a Yogini1 îHcat.
.{kAlakalAya}3{kAla--kalAya} úm. Phaseolus Max. îL.
.{kAlakavi}3{kAla--kavi} úm. N. of Agni îHcat.
.{kAlakastUrI}3{kAla--kastUrI} úf. Hibiscus Abelmoschus (the seeds smelling of musk when rubbed) îW.
.{kAlakAJja}3{kAla--kAJja4} {As} úm. úpl. = {-kaJja4} îAV. vi , 80 , 2 îMaitrS.
.{kAlakIrta}3{kAla--kIrta} úm. N. of a king identified with the Asura Suparn2a îMBh. i , 2673.
.{kAlakuJja}3{kAla--kuJja} úm. N. of Vishn2u îL.
.{kAlakuSTha}3{kAla--kuSTha} úm. a kind of earth brought from mountains îL. - 1.
.{kAlakUTa}3{kAla--kUTa} úm. (n. îL.) a poison (contained in a bulbous root or tube) îMBh. iii , 540 îPan5cat.
.; a poison (produced at the churning of the ocean , swallowed by S3iva and causing the blueness of his neck) îMBh. i , 1152 îBhP. &c. [277,2]
.; poison (in general) îBhP. iii , 2 , 23.
.{kAlakUTaka}3{kAla--kUTaka} úm. a poison (contained in a bulbous root) îMBh. i , 5008 ff.
.; N. of a poisonous plant îL.
.{kAlakUTIya}3{kAla--kUTIya} úm. the legend of S3iva and the poison Kalla-kult2a îBa1lar.
.{kAlakoTi}3{kAla--koTi} úf. N. of a locality îMBh. iii , 8513 îVarBr2S.
.{kAlakItaka}3{kAla--kItaka} úm. the indigo plant îS3a1n3khGr2.
.{kAlakhaJja}3{kAla--khaJja} {As} úm. úpl. = {-kaJja4} îMBh. ii , iv ; ({am}) , úm. the liver îL.
.{kAlakhaJjana}3{kAla--khaJjana} úm. the liver îL.
.{kAlakhaNDa}3{kAla--khaNDa} úm. úid. îBa1lar.
.; {-han} úm. N. of Arjuna îL.
.{kAlagaGga}3{kAla--gaGga} úf. N. of a river in Ceylon.
.{kAlagaNDika}3{kAla--gaNDika} úf. N. of a river îRa1jat.
.{kAlagandha}3{kAla--gandha} úm. = {-kandaka} îW.
.{kAlaghaTa}3{kAla--ghaTa} úm. N. of a Brahman îMBh. i , 2048.
.{kAlajihva}3{kAla--jihva} úm. `` having a black tongue '' , N. of a Yaksha îKatha1s. lxx , 35. -1.

.{kAlatA}3{kAla--tA} úf. blackness îKpr.
.; (for 2. {kAla-tA} , - p. 278 , col. 2.)
.{kAlatAla}3{kAla--tAla} úm. Xanthochymus pictorius (= {tamAla}) îL.
.{kAlatinduka}3{kAla--tinduka} úm. a kind of ebony îBhpr.
.{kAlatIrtha}3{kAla--tIrtha} ún. N. of a Ti1rtha îMBh. iii , 8153.
.{kAladantaka}3{kAla--dantaka} úm. N. of a Na1ga (a son of Val1suki) îMBh. i , 2147. -1.
.{kAlanara}3{kAla--nara} úm. N. of a son of Sabha1-nara (a son of Anu) îBhP. ix , 23 , 1 (cf. {kAlA7nala}.)
.{kAlanAbha}3{kAla--nAbha} úm. (fr. {nAbhi}) , N. of an Asura îHariv. 199 îBhP.
.; of a son of Hiran2ya7ksha îHariv. 195 îVP.
.; of a son of Hiran2ya-kas3ipu îBhP. vii , 2 , 18
.; of a son of Vipra-citti and Sin6hika1 îHariv. 216 îVP.
.{kAlaniryAsa}3{kAla--niryAsa} úm. a fragrant and resinous exudation from the plant Amyris Agallocha îL.
.{kAlanetra}3{kAla--netra} úmf({A})n. black-eyed îKaus3. 106.
.{kAlaparNa}3{kAla--parNa} úm. Tabernaemontana coronaria îL.
.; ({I}) , úf. a dark kind of Ipomoea îNpr.
.; N. of Nirr2iti.
.{kAlaparvata}3{kAla--parvata} úm. N. of a mountain îMBh. iii , 15998.
.{kAlapAtrika}3{kAla--pAtrika} úm. a kind of mendicant whose alms-dish is painted black îBuddh.
.{kAlapAlaka}3{kAla--pAlaka} ún. a kind of earth îL. (cf. {-kuSTha} , {kaGkuSTha}.)
.{kAlapIluka}3{kAla--pIluka} úm. a kind of ebony îL.
.{kAlapuccha}3{kAla--puccha}
.{kAlapucchaka}3{kAla--pucchaka} úm. a species of animal living in marshes îSus3r. (cf. {asita-pucchaka})
.; a kind of sparrow îNpr.
.{kAlapuSpa}3{kAla--puSpa} ún. N. of a plant (= {kalAya}) îComm. on îS3is3. xiii , 21.
.{kAlapRSTha}3{kAla--pRSTha} úm. `` having a black back '' , a species of antelope îL.
.; a heron îL.
.; a bow îL.
.; Karn2a's bow îL.
.{kAlapezika}3{kAla--pezika} úf. Rubia Munjista îNpr.
.{kAlapezi}3{kAla--pezI} úf. N. of a plant (= {zyAmA}) îL.
.{kAlabIjaka}3{kAla--bIjaka} úm. a Diospyros îL.
.{kAlabhANDika}3{kAla--bhANDika} úf. Rubia Munjista îL.
.{kAlabhairava}3{kAla--bhairava} úm. a form of Bhairava.
.{kAlabhogin}3{kAla--bhogin} úm. Coluber Naga îDas3.
.{kAlamallika}3{kAla--mallika} úf. an Ocimum îL.
.{kAlamasI}3{kAla--masI} úf. N. of a river îR. iv , 40 , 24 ; (úv.l. {-mahI} îHariv. 12828.)

.{kAlamahI}3{kAla--mahI} úf. = {-masI}.

.{kAlamAna}3{kAla--mAna} úm. = {-mAla} îL.

.{kAlamApanI}3{kAla--mApanI} úf. - {yA4ma- Dundubhi} s.v. {yA4ma-} îL.

.{kAlamAla}3{kAla--mAla} úm. Ocimum sanctum îCar. îSus3r.

.{kAlamAlaka}3{kAla--mAlaka} úm. úid. îCar.

.{kAlamukha}3{kAla--mukha} úmfn. black-faced , dark-faced îPat.

.; úm. a kind of monkey îMBh. iii , 16613 îR.

.; N. of a fabulous people îMBh. ii , 1171 îR.

.; ({A}) , úf. N. of a woman îPa1n2. 4-1 , 58 îKa1s3.

.{kAlamuSkaka}3{kAla--muSkaka} úm. N. of a plant îL.

.{kAlamUla}3{kAla--mUla} úm. the plant Plumbago îL.

.{kAlamegha}3{kAla--megha} úm. a black cloud îR. îKa1d.

.; N. of an elephant îKatha1s.

.{kAlamezika}3{kAla--mezika} orð úf. Rubia Munjista îL.

.{kAlameSika}3{kAla--meSika} úf. Rubia Munjista îL.

.; Ipomoea atropurpurea (?) îL.

.{kAlameSI}3{kAla--meSI} úf. = {-meSika}

.; Vernonia anthelminthica îL.

.{kAlayavana}3{kAla--yavana} úm. N. of a prince of the Yavanas îHariv. îVP.

.; of a tyrannical Asura (the foe of Kr2ishn2a , destroyed by him by a stratagem) îib.

.; N. of a Dvi1pa îDas3. -1.

.{kAlarAtri}3{kAla--rAtri} úf.

.{kAlarAtri}3{kAla--rAtri} úf. a dark night îW.

.; (for 2. {-rAtri} , - p. 278 , col. 3.)

.{kAlalavana}3{kAla--lavaNa} ún. a kind of black factitious and purgative salt (commonly called {viD-lavaNa}) îL.

.{kAlalocana}3{kAla--locana} úm. -" black-eyed "" , N. of a Daitya îHariv. 12941.

.{kAlaloha}3{kAla--loha} ún. iron îDas3.

.{kAlalauha}3{kAla--lauha} ún. úid. îL.

.{kAlavadana}3{kAla--vadana} úm. -" black-faced "" , N. of a Daitya îHariv. 14291

.; (úv.l. {zAla-vø} îib. 2288.)

.{kAlavarATaka}3{kAla--varATaka} úm. N. of a man îKatha1s. lxxiv , 179.

.{kAlavAla}3{kAla--vAla} ún. a kind of black earth îNpr. (cf. {-pAlaka}.)

.{kAlavAluka}3{kAla--vAluka} ún. úid. îib.

.{kAlavAhana}3{kAla--vAhana} úm. a buffalo îNpr.

.{kAlaviSa}3{kAla--viSa} is , (probably) the venom of Coluber Na1ga îMBh. iii , 141 , 14.

.{kAlavRkSa}3{kAla--vRkSa} úm. a kind of vetch (Dolichos biflorus

.; cf. {kulattha}) îW.

.{kAlavRkSIya}3{kAla--øvRkSIya} úm. N. of a R2ishi îHariv. 9570.

.{kAlavRnta}3{kAla--vRnta} úm. = {-vRkSa} îL.

.; ({I}) , úf. the trumpet flower (Bignonia suaveolens) îL.

.; {øtikA} úf. úid. îNpr.

.{kAlavelA}3{kAla--velA} úf. -" the time of Saturn "" , a particular time of the day at which any religious act is improper (half a watch in every day) îL.

.{kAlazambara}3{kAla--zambara} úm. N. of a Da1nava îHariv. 9210.

.{kAlazAka}3{kAla--zAka} ún. the potherb Ocimum sanctum îMn. iii , 272 îMBh. &c.

.; Corchorus capsularis îL.

.{kAlazali}3{kAla--zali} úm. a black kind of rice îL.

.{kAlazibi}3{kAla--zibi} úm. N. of a man îPravar.

.{kAlazaila}3{kAla--zaila} úm. N. of a mountain îMBh. iii , 10820 ff.

.{kAlasarpa}3{kAla--sarpa} úm. the black and most venomous variety of the Cobra , Coluber Na1ga îGi1t. x , 12 îVet.

.{kAlasAra}3{kAla--sAra} úmfn. having a black centre or pupil îNaish. vi , 19

.; úm. the black antelope îib.

.; a sort of sandalwood îBhpr.

.; N. of a Pra1kr2it poet.

.{kAlasiMha}3{kAla--siMha} úm. N. of a Pra1kr2it poet.

.{kAlasUkarika}3{kAla--sUkarika} úf. N. of a woman îJain. [277,3]

.{kAlaskandha}3{kAla--skandha} úm. the plant Diospyros embryopteris îSus3r.

.; the Jama1la tree (bearing dark blossoms , Xanthochymus pictorius) îL.

.; Ficus glomerata îL.

.; a kind of Acacia (Catechu) îL.

.; another plant (= {jIvaka}) îL.

.{kAlaskandhin}3{kAla--skandhin} úm. Ficus glomerata îL.

.{kAlahastipura}3{kAla--hasti-pura} ún. N. of a town.

.{kAlahastizaila}3{kAla--hastizaila} ún. N. of a Ti1rtha.

.{kAlahastIzvara}3{kAla--hastI7zvara} ún. N. of a Ti1rtha.

.{kAlAGuru}3{kAla7guru} úm. (n. îL.) a kind of black aloe wood or Agallochum îMBh. îR. &c.

.{kAlAGga}3{kAlA7Gga} úmfn. having a dark-blue body (as a sword with a dark-blue edge) îMBh. iv , 231.

.{kAlAjAjI}3{kAlA7jAjI} úf. a kind of cummin îL.

.{kAlAjina}3{kAlA7jina} {As} úm. úpl. , N. of a people îVarBr2S.

.{kAlAJjana}3{kAlA7Jjana} ún. a black unguent îKum. vii , 20

.; ({I}) , úf. a small shrub (used as a purgative) îL.

.{kAlANDaja}3{kAlA7NDaja} úm. -" the black bird "" , Indian cuckoo îDas3.

.{kAlAnusAraka}3{kAlA7nusAraka} ún. N. of the powder called {tagara} , -q.v. îL.

.; yellow sandal îL.

.{kAlAnusArin}3{kAlA7nusArin} úm. benzoin or benjamin îSus3r.

.; ({iNI}) , úf. úid. îCar.

.{kAlAnusArivA}3{kAlA7nusArivA} úf. úid. îSus3r.
 .{kAlAnusArya}3{kAlA7nusArya} úm. ún. úid. îL.
 .; ({A}), úf. úid. îSus3r.
 .; ({as} or {am}), úm. ún. a yellow fragrant wood îL.
 .; Dalbergia Sissoo îL.
 .; ({am}), ún. the powder {tagara}, ~ q.v. îL.
 .{kAlAnusAryaka}3{kAlA7nusAryaka} ún. gum benzoin or benjamin îL.
 .{kAlAmukha}3{kAlA-mukha} {As} úm. úpl. , N. of a S3aiva sect (cf. {kAlI-mø}).
 .{kAlAmra}3{kAlA7mra} úm. N. of a Dvi1pa îHariv. 8653.
 .{kAlAyasa}3{kAlA7yasa} ún. (fr. {a4yas}), iron îR. îHariv. &c.
 .; (úmf.) made of iron îR. vii , 8 , 15
 .; {-maya} úmf({I})n. úid. îR. v , 49 , 32.
 .{kAlAzoka}3{kAlA7zoka} úm. N. of a king (probably N. of the celebrated king Candra-gupta , ~ q.v.)
 .{kAlAsuhRd}3{kAlA7suhRd} úm. `` an enemy of Ka1la "" , N. of S3iva îL.
 .{kAlIkR}3{kAlI-ûkR} to blacken îKa1d. îHcar.
 .{kAlodaka}3{kAlO7daka} ún. N. of a Ti1rtha îMBh. xiii , 1746
 .; of an ocean îR. iv , 40 , 36.
 .{kAlodAyin}3{kAlO7dAyin} úm. `` the black Uda1yin "" , N. of a pupil of S3a1kya-muni îBuddh. _
 .{kAlaka}2{kAlaka}1 úmf. (îPa1n2. 5-4 , 33) dark-blue , black îLalit.
 .; freckled (? or `` dark "" , as with anger) îPat.
 .; úm. a freckle (? `` black colour "") îPat.
 .; the black part of the eye îSus3r.
 .; a water-snake îL.
 .; a kind of grain îSus3r.
 .; (in alg.) the second unknown quantity , Bi1jag.
 .; N. of a Rakshas îR. iii , 29 , 30
 .; of an Asura îHariv.
 .; ({As}), úm. úpl. , N. of a people îVarBr2S.
 .; of a dynasty îVP.
 .; ({kA4lakA}), úf. a kind of bird îVS. xxiv , 35
 .; (úg. {sthU1A7di}) N. of a female evil spirit (mother of the Ka1lakeyas
 .; daughter of Daksha îR.
 .; also of Vais3va1nara îHariv. & îBhP.) îMBh. &c.
 .; ({kAlika}), úf. blackness or black colour îL.
 .; ink or blacking îL.
 .; a dark spot , rust îVarBr2S.
 .; a fault or flaw in gold îL.
 .; change of complexion îL.
 .; the liver îComm. on îYa1jn5.
 .; a particular bloodvessel in the ear îSus3r.
 .; the line of hair extending from the pudenda to the navel îL.
 .; a multitude of clouds îR. ii îRagh. xi , 15

.; snow îL.
 .; fog îL.
 .; the female of the bird An3ga1raka îPat.
 .; a female crow îL.
 .; the female of the bird Turdus macrourus (commonly {zyAmA}) îL.
 .; a scorpion îL.
 .; a small worm or animalcule formed by the fermentation of milk îL.
 .; N. of several plants (Vr2is3cika-pattra , Valeriana Jat2a1ma1n6si1 , a kind of Terminalia , a branch of Trichosanthes dioeca) îL.
 .; a kind of fragrant earth îL.
 .; a N. or form of Durga1 îL.
 .; a girl of four years old who personates the goddess Durga1 at a festival held in honour of that deity îL.
 .; a kind of female genius îMBh. ii , 457 îHariv. 9532
 .; one of the mothers in Skanda's retinue îMBh. ix , 2632
 .; N. of a Vidya1dhari1 îKatha1s. cviii , 177
 .; of a Kim2nari1 îL.
 .; of a Yogini1 îL.
 .; of an attendant of the fourth Arhat îJain.
 .; of a river îMBh. iii , 8534
 .; ({am}), ún. a worm-hole (in wood) îVarBr2S.
 .; the liver îL.
 .; N. of a pot-herb îBhpr.
 .{kAlakavana}3{kAlaka--vana} úm. N. of a mountain îPa1n2. 2-4 , 10 îPat.
 .{kAlakavRkSIya}3{kAlaka--øvRkSIya} úm. N. of a R2ishi îMBh. ii , 299 ;
 xii , 3059 and 3849 (cf. {kAla-vø}).
 .{kAlakAkrandA}3{kAlakA7kranda} úm. N. of two Sa1mans.
 .{kAlakAkSa}3{kAlakA7kSa} úm. `` black-eyed "" , N. of an Asura îHariv. 14289
 .; of an attendant in Skanda's retinue îMBh. ix , 2571.
 .{kAlakAcArya}3{kAlakA7cArya} úm. N. of a Jaina teacher and astronomer.
 .{kAlakendra}3{kAlake7ndra} úm. N. of a prince of the Da1navas îR. _
 .{kAlakeya}2{kAlakeya} úm. (a metron. fr. {kAlakA}) , N. of an Asura îHariv. 2286
 .; ({As}), úm. úpl. , N. of a Da1nava race îMBh. îHariv. îR. vii , 12 , 2. _
 .{kAlala}2{kAlala} úmf. úg. {sidhmA7di} . _
 .{kAlika}2{kAlika}1 úm. a species of heron (Ardea jaculator) îL. (úv.1. {kAlIka})
 .; N. of a king of the Na1gas îLalit.
 .; of a prince îPan5cad.
 .{kAlikAcArya}3{kAlika7cArya} úm. úv.1. for {kAlakA7cø} , ~ q.v.
 .{kAlikArya}3{kAlika7rya} úm. = {kAlakA7cArya} . _
 .{kAlika}2{kAlika}1 (f. of 1. {kAlaka} ~ q.v.)
 .{kAlikAkrama}3{kAlika--krama} úm. N. of úúwk. (= {kAlI-krø}).
 .{kAlikAguru}3{kAlika--guru} {avas} úm. úpl. , N. of certain authors of

mystical prayers.

.{kAlIkAgrantha}3{kAlIkA--grantha} úm. a medical work.
. {kAlIkAtantra}3{kAlIkA--tantra} ún. N. of a Tantra.
. {kAlIkApurANa}3{kAlIkA--purANa} ún. ` the Pura1n2a of Ka1lika1 (úí.e. of Durga1) ", N. of an Upa-pura1n2a. [278,1]
. {kAlIkAmukha}3{kAlIkA--mukha} úm. N. of a Rakshas îR. iii , 29 , 30.
. {kAlIkArahasya}3{kAlIkA--rahasya} ún. N. of úúwk.
. {kAlIkAvrata}3{kAlIkA--vrata} ún. N. of a ceremony îKa1IP.
. {kAlIkAzrama}3{kAlIkA7zrama} úm. N. of a hermitage îMBh. xiii , 1710.
. {kAlIkAstotra}3{kAlIkA--stotra} ún. N. of a Stotra.
. {kAlIkopaniSad}3{kAliko7paniSad} úf. N. of an Upanishad.
. {kAlIkopapurANa}3{kAliko7papurANa} ún. = {kAlIkA-purø} . _
. {kAlIkeya}2{kAlIkeya} úmfn. relating to Ka1lika1 îBrahmaP. _
. {kAlitarA}2{kAlI-tarA} úf. (compar.) îPa1n2. 5-3 , 55 îPat. _
. {kAliman}2{kAliman} {A} úm. blackness îS3is3. iv , 57 îHit. &c. _
. {kAlImmanyA}2{kAlIM-manyA} úf. thinking oneself to be Ka1li1 îPa1n2. 6-3 , 66 îKa1s3. _
. {kAliya}2{kAliya} úm. N. of a Na1ga (inhabiting the Yamuna1 , slain by Kr2ishn2a , also written {kAlIya} îVP.) îMBh. îHariv. &c.
. {kAliyajit}3{kAliya--jit} úm. ` destroyer of Ka1liya " , N. of Kr2ishna or Vishn2u îL.
. {kAliyadamana}3{kAliya--damana} úm. úid. îL. _
. {kAliyaka}2{kAliyaka} ún. (= {kAlIyaka}) a yellow fragrant wood (perhaps sandal-wood or Agallochum) îL. _
. {kAlila}2{kAlila} úmfn. úg. {picchA7di} . _
. {kAlI}2{kAlI} (f. of 1. {kAla} , ~ q.v.)
. {kAlIkulasarvasva}3{kAlI--kula-sarvasva} ún. N. of úúwk.
. {kAlIkrama}3{kAlI--krama} úm. = {kAlIkA-krø} .
. {kAlItattva}3{kAlI--tattva} ún. N. of úúwk.
. {kAlItanaya}3{kAlI--tanaya} úm. ` son (or favourite) of Durga1 " , a buffalo îL. (cf. {haMsakAlI-tø}.)
. {kAlItantra}3{kAlI--tantra} ún. N. of a Tantra.
. {kAlIpurANa}3{kAlI--purANa} ún. ` the Pura1n2a of Ka1li1 " , N. of an Upa-pura1n2a.
. {kAlImanu}3{kAlI--manu} {avas} úm. úpl. , N. of certain mystical prayers.
. {kAlImAhAtmya}3{kAlI--mAhAtmya} ún. = {devI-mAhø} .
. {kAlImukha}3{kAlI--mukha} {Is} úm. úpl. , N. of a religious sect (cf. {kAlA-mø}.)
. {kAlIyantra}3{kAlI--yantra} ún. N. of a Yantra.
. {kAlIrahasya}3{kAlI--rahasya} ún. N. of úúwk.
. {kAlIvilAsatantra}3{kAlI--vilAsa-tantra} ún. úid.
. {kAlIvilAsin}3{kAlI--vilAsin} úm. ` the husband of Ka1li1 " , a form of S3iva îDas3.
. {kAlIsamastamantra}3{kAlI--samastamantra} úm. N. of a Mantra.
. {kAlIsahasranAman}3{kAlI--sahasra-nAman} ún. N. of úúwk.

. {kAlIsAratantra}3{kAlI--sAra-tantra} ún. úid.
. {kAlIhRdaya}3{kAlI--hRdaya} ún. úid.
. {kAlIyupaniSad}3{kAlI-yupaniSad} úf. N. of an îUp. _
. {kAlIya}2{kAlIya} úm. = {kAliya}
.; ({am}) , ún. a dark kind of sandal-wood îSus3r.
. {kAlIyadamana}3{kAlIya--damana} úm. = {kAliya-jit} îGal.
. {kAlIyamardana}3{kAlIya--mardana} úm. úid. îGal. _
. {kAlIyaka}2{kAlIyaka} ún. = {kAliyaka} îMBh. îR. îSus3r. &c.
.; ({as} , {am}) , úm. ún. a kind of turmeric (Curcuma xanthorrhiza) îL.
.; úm. N. of a Na1ga (different fr. Ka1liya) îMBh. i , 1555. _
. {kAleya}2{kAleya}1 ún. (fr. 1. {kAla}) , the liver îL.
.; a yellow fragrant wood îKum. vii , 9
.; saffron îL. _
. {kAleya}2{kAleya}2 {as} ún. (metron. fr. {kAlA}) , N. of a Na1ga (= Ka1liya) îL.
.; ({As}) , úm. úpl. , N. of a family of Daityas îMBh. iii îBhP. _
. {kAleyaka}2{kAleyaka} úm. the plant Curcuma xanthorrhiza îL.
.; a particular part of the intestines (different fr. the liver) îSus3r.
.; a disease like jaundice îSus3r.
.; a dog (for {kaulø}) îHcar.
.; ({am}) , ún. a fragrant wood îR. _
. {kAla}1{kAla4}2 úm. (ú3. {kal} , ` to calculate or enumerate ") , [ifc. úf. {A} îRPra1t.] , a fixed or right point of time , a space of time , time (in general) îAV. xix , 53 & 54 îS3Br. &c.
.; the proper time or season for (úgen. , údat. , úloc. , in úcomp. , úinf. , or úPot. with {yad} úe.g. {kAlaH@prasthAnasya} or {ønAya} or {øne} , time for departure
.; {kriya-kAla} , time for action îSus3r.
.; {nA7yaM@kAla@vilambitum} , this is not the time to delay îNal.
.; {kAla@yad@bhuJjIta@bhavAn} , it is time for you to eat îPa1n2. 3-3 , 168 îKa1s3.) îS3Br. îMBh. &c.
.; occasion , circumstance îMBh. xii , 2950 îMr2icch.
.; season îR. &c.
.; meal-time (twice a day , hence {ubhau@kAlau} , ` in the morning and in the evening " îMBh. i , 4623
.; {SaSThe@kAle} , ` in the evening of the third day " îMBh.
.; {SaSThA7nna-kAla} , ` one who eats only at the sixth meal-time , úí.e. who passes five meals without eating and has no meal till the evening of the third day " îMn. xi , 200
.; or without {anna} úe.g. {caturtha-kAlam} , ` at the fourth meal-time , úí.e. at the evening of the second day " îMn. xi , 109)
.; hour (hence {SaSThe@kAle@'hnaH} , ` at the sixth hour of the day , úí.e. at noon " îVikr.)
.; a period of time , time of the world (= {yuga}) îRa1jat.
.; measure of time , prosody îPra1t. îPa1n2.

.; a section , part îVPra1t.
.; the end îChUp.
.; death by age îSus3r.
.; time (as leading to events , the causes of which are imperceptible to the mind of man) , destiny , fate îMBh. îR. &c.
.; time (as destroying all things) , death , time of death (often personified and represented with the attributes of Yama , regent of the dead , or even identified with him: hence {kAlam-ûi} or {kAlaM-ûkR} , ` to die "" îMBh. &c.
.; {kAla} in this sense is frequently connected with {antaka} , {mRtyu} úe.g. {abhy-adhAvata@prajAH@kAla@ivA7ntakaH} , ` he attacked the people like Time the destroyer "" îR. iii , 7 , 9
.; cf. {kAlA7ntaka}
.; {kAla} personified is also a Devarshi in Indra's court , and a son of Dhruva îMBh. i , 2585 îHariv. îVP.)
.; ({am}) , úacc. úind. for a certain time (úe.g. {mahAntaM@kAlam} , for a long time îPan5cat.) [278,2]
.; {nitya-kø} , constantly , always îMn. ii , 58 and 73
.; {dIrgha-kø} , during a long time îMn. viii , 145
.; ({ena}) , úinstr. úind. in the course of time îMn. ix , 246 îMBh. &c.
.; with {gacchatA} úid. îVP.
.; {dIrghena@kAlena} , during a long time îMBh.
.; after a long time îR. i , 45 , 40
.; {kAlena@mahataA} or {bahunaA} úid.
.; ({At}) , úabl. úind. in the course of time îMn. viii , 251
.; {kAlasya@dIrghasya} or {mahataH} úid. îMn. îMBh. &c.
.; {kasya-cit@kAlasya} , after some time îMBh. i , 5299 îHariv.
.; ({e4}) , úloc. úind. in time , seasonably îRV. x , 42 , 9 îS3Br. (cf. {a-kAle})
.; {kAle@gacchati} , in the course of time
.; {kAle@yAte} , after some time
.; {kAle@kAle} , always in time îMBh. i , 1680 îRagh. iv , 6
.; [cf. \$; Lat. ¶[calen-doe]: Hib. ¶[ceal} , ` death and everything terrible. ""]
.; {kAlakaraNa}3{kAla4--karaNa} ún. appointing or fixing a time.
.; {kAlakarman}3{kAla4--karman} ún. ` Time's act "" , death îR. vi , 72 , 11.
.; {kAlakalpa}3{kAla4--kalpa} úmf. like death , fatal , deadly.
.; {kAlakAra}3{kAla4--kAra} úmf. making or producing time îS3vetUp.
.; {kAlakArita}3{kAla4--kArita} úmf. effected or brought about by or in time (cf. {kAla-kRta}.)
.; {kAlakuNTha}3{kAla4--kuNTha} úm. N. of Yama îL. -2.
.; {kAlakUTa}3{kAla4--kUTa} úm. úid. îL.
.; (for 1. and 3. ~ p. 277 , col. 1 , and p. 279 , col. 2.)
.; {kAlakRt}3{kAla4--kRt} úm. ` producing the times , úi.e. seasons "" ,

the sun îL.
.; {kAlakRta}3{kAla4--kRta} úmf. produced by time îSus3r.
.; appointed (as to time) , lent or deposited (by a giver) for a certain time îYa1jn5. ii , 58
.; ({kAla-kArita}) îMn. viii , 348
.; úm. (= {-kRt}) the sun îL.
.; time îL.
.; {kAlakaumudI}3{kAla4--kaumudI} úf. N. of úúwk.
.; {kAlakrama}3{kAla4--krama} úm. lapse of time îKatha1s.
.; ({eNa}) , úinstr. úind. in process of time
.; ({At}) , úabl. úind. úid. îPan5cat. îKatha1s.
.; {kAlakriya}3{kAla4--kriya} úf. ` fixing the times "" , N. of a chapter of the Su1rya-siddha7nta
.; death îBuddh.
.; {kAlakSepa}3{kAla4--kSepa} úm. allowing time to pass away , delay , loss of time îMegh. îPan5cat. &c.
.; {a-kAlakSepam} úind. without delay îS3ak.
.; {kAlagata}3{kAla4--gata} úmf. dead îLalit.
.; {kAlagati}3{kAla4--gati} úf. lapse of time îW.
.; {kAlagupta}3{kAla4--gupta} úm. N. of a Vais3ya îDas3.
.; {kAlagranthi}3{kAla4--granthi} úm. ` a joint of time "" , year îL.
.; {kAlaghAtin}3{kAla4--ghAtin} úmf. (said of a poison) killing in the course of time (úi.e. by degrees , slowly) îSus3r.
.; {kAlacakra}3{kAla4--cakra} ún. the wheel of time (time represented as a wheel which always turns round) îMBh. îHariv. &c.
.; a given revolution of time , cycle [according to the Jainas , the wheel of time has twelve Aras or spokes and turns round once in 2000 , 000 , 000 , 000 Sa1garas of years
.; cf. {ava-sarpiNI} and {ut-sø}
.; the wheel of fortune (sometimes regarded as a weapon) îR.
.; N. of a Tantra îBuddh.
.; úm. N. of the sun îMBh. iii , 151
.; {-jAtaka} ún. {-prakAza} úm. N. of úwks.
.; {kAlacodita}3{kAla4--codita} úmf. summoned by Death
.; {-karman} úmf. acting under the influence of fate.
.; {kAlajoSaka}3{kAla4--joSaka} {As} úm. úpl. , N. of a people (v. 1. {øSika} and {-toyaka}) îMBh. vi , 353 îVP.
.; {kAlajJa}3{kAla4--jJa} úmf. knowing the fixed times or seasons îMn. vii , 217 îRagh. xii , 33
.; úm. an astrologer îW.
.; a cook îL.
.; {kAlajJAna}3{kAla4--jJAna} ún. knowledge of the fixed times or seasons îJyot. îVP.
.; N. of several medical works (by Malladeva , S3ambu1-na1tha , and others).
.; {kAlajJAnin}3{kAla4--jJAnin} úmf. knowing the fixed times or seasons

îL.
 .{kAlatattvArNava}3{kAla4--tattvA7rNava} úm. `` ocean of the truth of time "", N. of úúwk.
 .{kAlatantrakavi}3{kAla4--tantra-kavi} úm. an astrologer.
 .{kAlatara}3{kAla4--tara} úm. (compar.) îPa1n2. 5-3 , 55 îPat.
 .{kAlataraGga}3{kAla4--taraGga} úm. the first part of the Smr2ity-artha-sa1gara by Nr2i-sin6ha.
 .{kAlatas}3{kAla4--tas} úind. in the course of time îKatha1s. vi , 101.
 -2.
 .{kAlatA}3{kAla4--tA} úf. seasonableness , timeliness îGhat2.
 .{kAlatulya}3{kAla4--tulya} úmfn. like death , deadly.
 .{kAlatoyaka}3{kAla4--toyaka} - {joSaka}.
 .{kAlatraya}3{kAla4--traya} ún. the three times , úi.e. past , present , and future.
 .{kAlatritaya}3{kAla4--tritaya} ún. úid.
 .{kAladaNDa}3{kAla4--daNDa} úm. the staff of death , death îMBh. îR. &c.
 .{kAladamanI}3{kAla4--damanI} úf. `` conquering Ka1la "" , N. of Durga1.
 .{kAladAsa}3{kAla4--dAsa} úm. = {tintiDa} (?) îL.
 .{kAladivAkara}3{kAla4--divA7kara} úm. N. of úúwk.
 .{kAladUta}3{kAla4--dUta} úm. the angel of death îHcat.
 .; an omen pointing to death îKa1d.
 .{kAladezavibhAga}3{kAla4--deza-vibhAga} úm. the difference of time and locality îSus3r.
 .{kAladharma}3{kAla4--dharma} úm. the law or rule or operation of time , death , dying îMBh. îHariv. îR.
 .; line of conduct suitable to any time or season
 .; influence of time , seasonableness
 .; effects suited to the time or season.
 .{kAladharman}3{kAla4--dharman} úm. the law or operation of time , death îMBh. îHariv.
 .{kAladhAraNA}3{kAla4--dhAraNA} úf. `` prolongation of time "" , a pause îRPra1t. -2.
 .{kAlanara}3{kAla4--nara} úm. `` a time-man "" , úi.e. (in astrol.) the figure of a man's body on the various limbs of which the twelve signs of the zodiac are distributed for the purpose of foretelling future destinies îComm. on îVarBr2.
 .{kAlanAtha}3{kAla4--nAtha} úm. `` the lord of time "" , N. of S3iva îMBh. xii , 10368.
 .{kAlanidhi}3{kAla4--nidhi} úm. N. of S3iva.
 .{kAlaniyoga}3{kAla4--niyoga} úm. `` time's ordinance "" , fate , destiny îW.
 .{kAlanirUpaNa}3{kAla4--nirUpaNa} ún. chronology.
 .{kAlanirNaya}3{kAla4--nirNaya} úm. `` determination or fixing of times "" , N. of úúwk. (composed 1336 A.D. , also called {kAla-mAdhavIya} , by Ma1dhava7ca1rya)
 .; {-candrikA} , {-dIpikA} úf. {-prakasa} úm. {-zikSA} úf.

{-siddhA7nta} úm. N. of úúwks.
 .{kAlanirvAha}3{kAla4--nirvAha} úm. providing for daily wants.
 .{kAlanemi}3{kAla4--nemi} úm. `` felly of the wheel of time "" , N. of an Asura (slain by Kr2ishn2a , identified with Kan6sa) îMBh. îHariv. &c. [278,3]
 .; N. of a Rakshas îR. vi , 82 , 64
 .; N. of a son of the Bra1hman Yajn5a-soma îKatha1s. x , 7
 .; {-purANa} ún. N. of a legendary work
 .; {-ripu} , {-han} , {-hara} , {-(nemy-)ari} úm. `` destroyer of Ka1la-nemi "" , N. of Kr2ishn2a or Vishn2u îL.
 .{kAlanemin}3{kAla4--nemin} úmfn. having the fellies of Ka1la as a weapon îHariv. 2640
 .; ({I}) , úm. = {-nemi} îib. seqq.
 .{kAlapakva}3{kAla4--pakva} úmfn. ripened or matured by time , úi.e. naturally (opposed to {agni-pø}) îMn. vi , 17 and 21 îYa1jn5. iii , 49
 .; `` ripe for death "" , destined to die îMBh. vii.
 .{kAlapatha}3{kAla4--patha} úm. N. of a son of Vis3va1-mitra îMBh. xiii , 249.
 .{kAlaparipAka}3{kAla4--paripAka} úm. `` time-ripening "" , the change of times îBa1lar.
 .{kAlaparivAsha}3{kAla4--parivAsha} úm. standing for a time (so as to become stale or fermented) îW.
 .{kAlaparyaya}3{kAla4--paryaya} úm. the revolution or course of time
 .; ({At}) , úabl. úind. in the course of time îHcat.
 .{kAlapAza}3{kAla4--pAza} úm. Yama's noose or death îKa1d.
 .; {-par17ta} úmfn. destined to death îCar.
 .{kAlapAzika}3{kAla4--øpAzika} úm. `` having Yama's noose "" , an executioner îMudr.
 .{kAlapurusa}3{kAla4--puruSa} úm. = {-nara} , time personified îVarBr2S.
 .; a servant of the god of death îKa1d.
 .{kAlapUga}3{kAla4--pUga} úm. `` a time-heap "" , a long time , {øgasya@mahataH} , after a long time îMBh. ii , 1329.
 .{kAlaprabodhin}3{kAla4--prabodhin} úmfn. awakening in time (as a Mantra) îKatha1s. xcii , 68.
 .{kAlaprabhAta}3{kAla4--prabhAta} ún. `` the dawning of the best season "" , the two months following the rainy season , autumn îL.
 .{kAlaprarUDha}3{kAla4--prarUDha} úmfn. too long developed , overgrown , overripe.
 .{kAlapriya}3{kAla4--priya} N. of a place consecrated to the sun
 .; {-nAtha} úm. N. of a Lin3ga in Ujjayini1 (= Maha1ka1la) îUttarar. îMa1lati1m. îMcar.
 .{kAlabhakSa}3{kAla4--bhakSa} úm. `` time-devourer "" , N. of S3iva.
 .{kAlabhAga}3{kAla4--bhAga} úm. a degree of time îSu1ryas.
 .{kAlabhRt}3{kAla4--bhRt} úm. (cf. {-kRt}) , the sun îL.
 .{kAlamayUkha}3{kAla4--mayUkha} úm. = {tithi-mø} or {samaya-mø} , qq.

vv.
 .{kAlamahiman}3{kAla4--mahiman} úm. the power of time.
 .{kAlamAdhava}3{kAla4--mAdhava} úm. N. of úúwk. on jurisprudence
 .; {-kArikA} úf. a metrical version of the same work.
 .{kAlamArtANDa}3{kAla4--mArtANDa} úm. N. of úúwk.
 .{kAlamAhAtmya}3{kAla4--mAhAtmya} ún. = {-mahiman}.
 .{kAlamUrti}3{kAla4--mUrti} úf. time personified.
 .{kAlayApa}3{kAla4--yApa} úm. allowing time to pass , delaying ,
 procrastination îHit.
 .{kAlayApana}3{kAla4--yApana} ún. úid. ïib.
 .{kAlayukta}3{kAla4--yukta} úm. ún. the fifty-second year in the sixty
 years' cycle of Jupiter. îVarBr2S.
 .{kAlayoga}3{kAla4--yoga} úm. connection with or consequence of fate or
 destiny îMBh. iii îHariv.
 .{kAlayogin}3{kAla4--yogin} úm. `` reigning over destiny '' , N. of
 S3iva îMBh. xiii , 1162. -2.
 .{kAlarAtri}3{kAla4--rAtri}
 .{kAlarAtri}3{kAla4--rAtri} úf. the night of all-destroying time , night
 of destruction at the end of the world (often personified and identified
 with Durga1 or with one of her S3aktis) îMBh. îR. &c.
 .; the night of a man's death îPan5cad.
 .; a particular night in the life of a man (on the seventh day of the
 seventh month of the seventy-seventh year , after which period a man is
 exempt from attention to the usual ordinances) îL.
 .; N. of a Bra1hman woman (skilled in magic) îKatha1s. xx , 104.
 .{kAlarudra}3{kAla4--rudra} úm. Rudra regarded as the fire that is to
 destroy the world , Devi1bhP.
 .{kAlarUpadhRS}3{kAla4--rUpa-dhRS} úmfn. wearing the form of Yama or
 death.
 .{kAlarUpin}3{kAla4--rUpin} úm. úid. , N. of S3iva.
 .{kAlavat}3{kAla4--vat} úmfn. connected with time or with the future (as
 hope) îMBh. i , 5629 îR.
 .; ({tI}) , úf. N. of a daughter of Ka1la-jihva îKatha1s. cx , 34.
 .{kAlavikrama}3{kAla4--vikrama} úm. power of time , death.
 .{kAlavid}3{kAla4--vid} úmfn. knowing the times îR. iv , 32 , 13.
 .{kAlavidyA}3{kAla4--vidyA} úf. knowledge of the calendar.
 .{kAlavidvas}3{kAla4--vidvas} úmfn. (perf. p. úP.) `` knowing the
 seasons '' , a maker of calendars îVarBr2S.
 .{kAlavidhAna}3{kAla4--vidhAna} úm. N. of úúwk.
 .{kAlavidhRti}3{kAla4--vidhRti} úf. lapse of time îBhpr.
 .{kAlavidhvaMsana}3{kAla4--vidhvaMsana} úm. (scil. {rasa}) N. of a
 particular drug or medicine.
 .{kAlaviprakarSa}3{kAla4--viprakarSa} úm. interval of time , AiPra1t.
 îPrab.
 .{kAlavibhakti}3{kAla4--vibhakti} úf. a section or part of time îMn. i ,
 24.

.{kAlavibhAga}3{kAla4--vibhAga} úm. úid. îMBh. îPa1n2. 3-3 , 137.
 .{kAlaviveka}3{kAla4--viveka} úm. N. of úúwk. (by Ji1mu1ta-va1hana).
 .{kAlavRddhi}3{kAla4--vRddhi} úf. periodical interest (payable monthly ,
 &c.) îMn. viii , 153 îGaut. (cf. 2. {kAlaka}.)
 .{kAlavega}3{kAla4--vega} úm. N. of a Na1ga (a son of Va1suki) îMBh. i ,
 2147.
 .{kAlavyApin}3{kAla4--vyApin} úmfn. filling all time , everlasting.
 .{kAlavrata}3{kAla4--vrata} ún. N. of a ceremony.
 .{kAlazakti}3{kAla4--zakti} úf. the S3akti or all-destroying time îVcar.
 .{kAlasaMrodha}3{kAla4--saMrodha} úm. remaining for a long time (in the
 possession of any one) îMn. viii , 143.
 .{kAlasaMhitA}3{kAla4--saMhitA} úf. N. of an astronomical work (written
 in Jaina Pra1kr2it , by Ka1laka7ca1rya).
 .{kAlasaMkarSA}3{kAla4--saMkarSA} úf. a girl nine years old who
 personates Durga1 at a festival in honour of this goddess.
 .{kAlasaMkarSin}3{kAla4--saMkarSin} úmfn. shortening time (as a Mantra)
 îKatha1s. lxviii , 65.
 .{kAlasaMkhyA}3{kAla4--saMkhyA} úf. fixing or calculating the time
 îPan5cat.
 .{kAlasaMgraha}3{kAla4--saMgraha} úm. period of time , term îR. iv , 31
 , 8.
 .{kAlasadRza}3{kAla4--sadRza} úmfn. `` conformable to time '' ,
 seasonable
 .; death-like.
 .{kAlasamanvita}3{kAla4--samanvita} úmfn. `` possessed by death '' ,
 dead îR. ii , 65 , 16.
 .{kAlasamAyukta}3{kAla4--samAyukta} úmfn. úid. îR. vi , 93 , 23.
 .{kAlasampanna}3{kAla4--sampanna} úmfn. effected by time
 .; dated , bearing a date. [279,1]
 .{kAlasAhvaya}3{kAla4--sA7hvaya} úm. (scil. {niraya} , a hell) named
 after Ka1la (= {kAla-sUtra}) îMBh. xiii , 2479.
 .{kAlaziddhAnta}3{kAla4--ziddhA7nta} úm. N. of úúwk.
 .{kAlasUkta}3{kAla4--sU7kta} ún. N. of a hymn îHcat.
 .{kAlasUtra}3{kAla4--sUtra} ún. the thread of time or death îMBh. iii ,
 11495
 .; ({as} , {am}) , úm. ún. one of the twenty-one hells îMn. iii , 249
 ; iv , 88 îVP. &c.
 .{kAlasUtraka}3{kAla4--sUtraka} ún. N. of the hell Ka1la-su1tra îYa1jn5.
 iii , 222.
 .{kAlasUrya}3{kAla4--sUrya} úm. the sun at the end of the world îMBh.
 vii , 633.
 .{kAlasvarUpa}3{kAla4--svarUpa} úmfn. having the very form of death
 (applied to any terrific object).
 .{kAlahAra}3{kAla4--hAra} úm. loss of time îKatha1s. cii , 119
 .; profit of time îKatha1s. xxxi , 75 ff. , xxxii , 10.
 .{kAlIAMza}3{kAlA7Mza} úm. = {kAlabhAga} îSu1ryas.

.{kAlAkAGkSin}3{kAlA7kAGkSin} úmfn. expecting (quietly) the coming time
 îR. îKatha1s. cvii , 8.
 .{kAlAkRSTa}3{kAlA7kRSTa} úmfn. led to death or destruction , drawn to
 or by one's fate
 .; produced or brought about by time.
 .{kAlAkSarika}3{kAlA7kSarika} úm. a pupil who has begun to read.
 .{kAlAgni}3{kAlA7gni} úm. the fire that is to destroy the world ,
 conflagration at the end of time
 .; {-bhairava} ún. N. of a Tantra
 .; {-rudra} úm. = {kAla-rudra}
 .; (scil. {rasa}) N. of a particular drug or medicine
 .; {-rudra-tIrtha} ún. N. of a T11rtha , S3ivP.
 .; {-rudro7paniSad} úf. N. of several Upanishads.
 .{kAlAtikramaNa}3{kAlA7tikramaNa} ún. lapse of time , loss or
 destruction by lapse of time îPan5cat.
 .{kAlAtipAta}3{kAlA7tipAta} úm. delay of time îKa1d. îPrasannar.
 .{kAlAIta}3{kAlA7tI7ta} úmfn. elapsed , passed away , become
 unseasonable îMBh. xii îR. iv , 28 , 16.
 .{kAlAtmaka}3{kAlA7tmaka} úmfn. depending on time or destiny îMBh. xiii
 , 52 ff.
 .{kAlAtyaya}3{kAlA7tyaya} úm. passing away of time îMn. viii , 145 îR.
 .; {øYA7padiSTa} úmfn. invalidated by lapse of time (term for a vam
 argument [{hetv-AbhAsa}] , also called {atI7ta-kAla} and {bAdhita})
 îBha1sha1p. îSarvad. îComm. on îNya1yam. (wrongly spelt {øtyayo7padø}).
 .{kAlAdarza}3{kAlA7darza} úm. `` the mirror of time '' , N. of úúwk.
 .{kAlAdika}3{kAlA7dika} úm. (scil. {mAsa}) the month Caitra îL.
 .{kAlAdhyakSa}3{kAlA7dhyakSa} úm. `` the overseer or ruler of time '' ,
 the sun îMBh. iii , 152.
 .{kAlAnayana}3{kAlA7nayana} ún. calculation of time îComm. on îVarBr2.
 .{kAlAnala}3{kAlA7nala} úm. = {kAlA7gni} îR. iii , 69 , 19 îBhag.
 .; N. of a son of Sabha1-nara (also called {kAlAnara} îVP.) îHariv.
 1669 îVP.
 .; of another man
 .; {-rasa} úm. N. of a medical drug.
 .{kAlAntaka}3{kAlA7ntaka} úm. time regarded as the god of death îMBh.
 iii , 11500 îR.
 .; {-yama} úm. all-destroying time in the form of Yama îMBh. iii îR.
 .{kAlAntayama}3{kAlA7nta-yama} úm. úid. îR. vi , 86 , 3 (cf.
 {yamA7ntaka}.)
 .{kAlAntara}3{kAlA7ntara} ún. `` interval , intermediate time '' ,
 ({eNa} , {At}) , úind. after some time îMBh. îPan5cat.
 .; `` another time '' , opportunity îPan5cat.: {-kSama} úmfn. able to
 bear an interval of delay îMa1lav.
 .; {-viSa} úm. `` venomous at certain times '' , an animal venomous
 only when enraged or alarmed (as a rat , &c.) îL.
 .; {kAlA7ntarA7vRta} úmfn. hidden or concealed by time

.; {ørA7vRtti-zubhA7zubha} , {Ani} ún. úpl. good and evil things
 occurring within the revolutions of time.
 .{kAlApahAra}3{kAlA7pahAra} úm. waste of time , delay îRa1jat. viii ,
 127.
 .{kAlAbhyAgamana}3{kAlA7bhyAgamana} ún. N. of îR. iii , chapter 97.
 .{kAlAvadhi}3{kAlA7vadhi} úm. a fixed period of time.
 .{kAlAvara}3{kAlA7vara} úmfn. later in time îVop. iii , 37.
 .{kAlAvyavAya}3{kAlA7vyavA7ya} úm. absence of pause îRPra1t.
 .{kAlAzuddhi}3{kAlA7zuddhi} úf. a season of ceremonial impurity (as at
 the birth of a child , the death of a relation , &c. , when it is
 considered unlawful to perform any religious rites).
 .{kAlAzauca}3{kAlA7zauca} ún. úid.
 .{kAleja}3{kAle-ja} úmfn. born or produced in due season îPa1n2. 6-3 ,
 15.
 .{kAlezvava}3{kAle7zvava} ún. N. of a Lin3ga îSkandaP.
 .; {-mAhAtmya} ún. N. of úúwk.
 .{kAlehika}3{kAle7hika} úf. N. of one of the mothers in Skanda's retinue
 îMBh. ix , 2641.
 .{kAlottara}3{kAlO7ttara} ún. N. of úúwk. îHcat.
 .; {-zaiva-zAstra} ún. úid. îib.
 .{kAlotpAdita}3{kAlO7tpAdita} úmfn. produced in due season.
 .{kAlopta}3{kAlO7pta} úmfn. sown in due season îMn. ix , 39. _
 .{kAlaka}2{kAlaka}2 úmf({ikA})n. to be paid monthly (as interest ,
 {vRddhi}). _
 .{kAlaya}2{kAlaya} úNom. úP. {øyati} , to show or announce the time
 îDha1tup. xxxv , 28 (úv.l.) _
 .{kAlika}2{kAlika}2 úmf({I} îPa1n2. 5-1 , 108)n. relating to or
 connected with or depending on time îBha1sha1p.
 .; fit for any particular season , seasonable îMBh. iii , 868
 .; lasting a long time îPa1n2. 5-1 , 108
 .; (often úifc. , úe.g. {Asanna-kø} , relating to a time near at hand ,
 impending îPa1n2. 5-4 , 20 îSch.
 .; {mAsa-kø} , monthly îMBh. ii , 2080).
 .{kAlikatA}3{kAlika--tA} úf. time , date , season.
 .{kAlikatva}3{kAlika--tva} ún. úid. _
 .{kAlin}2{kAlin} {I} ún. N. of a son of Caidyo7paricara îHariv. 1806
 .; ({inI}) , úf. `` bringing death '' , N. of the sixth lunar mansion
 îL. _
 .{kAlIna}2{kAlIna} úmfn. (only úifc.) belonging or relating to any
 particular time. _
 .{kAlIya}2{kAlIya} úmf({A})n. timely , seasonable îPa1n2. 5-1 , 107
 .; being in a particular period , úg. {aig-Adi}
 .; úifc. , úg. {vargyA7di}
 .; pleasant , agreeable , auspicious (as discourse , cf. {kalya}) îL.
 .; ({A}) , úf. (with {prajane}) a cow fit for the bull îPa1n2. 3-1 ,
 104: ({am}) , ún. `` day-break '' , ({am} , {e}) , úacc. úloc. úind.

at day-break îR. îSus3r. [279,2] _
 .{kAlyaka}2{kAlyaka} - {kAlpaka}. _
 .{kAlakaJja}1{kAla-kaJja} &c. - 1. {kAla}. _
 .{kAlakITa}1{kAlakITa} úmf. fr. {kalø} úg. {palady-Adi}. _
 .{kAlakIla}1{kAlakIla} úm. a confused or mingled sound , tumult îL. (cf. {kalakala}.) _
 .{kAlakuJja}1{kAla-kuJja} - 1. {kAla}. _
 .{kAlakUTa}1{kAlakUTa}3 {As} úm. úpl. (1. fr. {kalakø}), N. of a country near the Hima7laya and of the people inhabiting it îMBh. ; úmf. relating to that country , úg. {palady-Adi}.
 .{kAlakUTapati}3{kAlakUTa--pati} úm. N. of a Vidya1-dhara îKatha1s. cviii , 177. _
 .{kAlakUTi}2{kAlakUTi} úm. a prince of the Kalaku1t2as îPa1n2. 4-1 , 173. _
 .{kAlaGkata}1{kAlaGkata} úm. the plant Cassia Sophora îCar. iii , 8. _
 .{kAlaJjara}1{kAlaJjara} úm. N. of a sacred mountain in Bundalkhand (the modern Kallin5jer , a spot adapted to practices of austere devotion) îMBh. îHariv. &c. ; (úpl.) N. of the people living near that mountain îPa1n2. 4-2 , 125 îKa1s3. ; an assembly or meeting-place of religious mendicants îL. ; N. of S3iva îL. ; ({A}) , úf. N. of Durga1 îL. ; ({I}) , úf. úid. îL. _
 .{kAlaJjaraka}2{kAlaJjaraka} úmf. îPa1n2. 4-2 , 125 îKa1s3. _
 .{kAlada}1{kAlada} - {kAlava}. _
 .{kAlabava}1{kAlabava} úm. a úpatr. of A1ryamabhu1ti îVBr. ; ({As}) , úm. úpl. his family îA1s3vS3r. xii. _
 .{kAlabavin}2{kAlabavin} {inas} úm. úpl. , N. of a school. _
 .{kAlabdhI}1{kAlabdhI} úf. a female descendant of Ka-labdhā (úaccord. to S3a1kat2.) îGan2ar. 48 îComm. _
 .{kAlambya}1{kAlambya} úm. N. of a caravansery îRa1jat. iii , 480. _
 .{kAlava}1{kAlava} {As} úm. úpl. , N. of a people îMBh. vi , 370 (v. 1. {kAlada}). _
 .{kAlaveya}2{kAlaveya} {As} úm. úpl. , N. of a school of the îSV. _
 .{kAlazeya}1{kAlazeya} ún. (fr. {kalazi} îPa1n2. 4-3 , 56) , buttermilk îDas3. _
 .{kAlAnara}1{kAlAnara} - {kAlA7nala}. _
 .{kAlAnunAdin}1{kAlA7nunAdin} for {kalø} , - q.v. _
 .{kAlApa}1{kAlApa} úm. (fr. {kalA7pa}) , a serpent's hood îL. ; a demon , imp or goblin îL. ; a student of the Kala1pa grammar îL. ; (fr. {kalApin}) a pupil of Kala1pin îPa1n2. îMBh. ii , 113 ; N. of A1ra1d2a (a teacher of S3a1kya-muni) îBuddh. (v. 1. {kAlAma}) ; ({As}) , úm. úpl. the school of Kala1pin (often named together with the Kat2has , - q.v.) _

.{kAlApaka}2{kAlApaka} ún. the school of Kala1pin îPa1n2. 4-3 , 104 îKa1s3. ; the Veda recension of this school îib. 101 îVa1rtt. 1 îPat. îSarvad. ; N. of the Ka1tantra grammar îKatha1s. vii , 13. _
 .{kAlAma}1{kAlAma} - {kAlApa}. _
 .{kAlAmukha}1{kAlA-mukha} - 1. {kAla}. _
 .{kAlAyana}1{kAlAyana} úmf. fr. {kalA} úg. {pakSA7di} ; ({I}) , úf. N. of Durga1 îL. _
 .{kAlAyani}2{kAlAyani} úm. N. of a teacher (a pupil of Ba1shkali) îVP. _
 .{kAlAyaUpika}1{kAlAyaUpika} úmf. fr. {kalAya-sUpa} îPa1n2. 5-1 , 19 îVa1rtt. 2 îPat. _
 .{kAlika}1{kAlika} 1. and 2 - col. 1 and p. 277 , col. 3. _
 .{kAlika}2{kAlika} - p. 277 , col. 3. _
 .{kAlikeya}2{kAlikeya} - p. 278 , col. 1. _
 .{kAliGga}1{kAliGga} úm. `` produced in or belonging to the Kalin3ga country "" , a Kalin3ga man îVP. ; (îPa1n2. 4-1 , 170) a prince of the Kalin3gas îHariv. îRagh. iv , 40 &c. ; (úpl.) the Kalin3gas îMBh. îVP. ; an elephant îL. ; a snake îL. ; a species of cucumber (Cucumis usitatissimus) îL. ; Beninkasa cerifera ; a poisonous plant îL. ; a sort of iron ; ({as} , {am}) , úm. ún. the plant Wrightia antidysenterica îBhpr. ; ({I}) , úf. a princess of the Kalin3gas îMBh. i , 3775 ff. ; a kind of gourd îL. ; ({am}) , ún. the water-melon. _
 .{kAliGgaka}2{kAliGgaka} úm. a prince of the Kalin3gas îMBh. ii , 1270 ; the plant Wrightia antidysenterica îBhpr. ; ({ikA}) , úf. Ipomoea Turpethum îL. [279,3] _
 .{kAliJjara}1{kAliJjara} úm. (cf. {kAlaJjø}) , N. of a mountain îKatha1s. cxi , 70 and 81 ; of a country îRa1jat. viii , 917 ; ({I}) , úf. N. of Gauri1 îL. _
 .{kAlitarA}1{kAli-tarA} - p. 278 , col. 1. _
 .{kAlidAsa}2{kAli-dAsa} úm. (fr. {kAlI} , the goddess Durga1 , and {dAsa} , a slave , the final of {kAlI} being shortened ; cf. îPa1n2. 6-3 , 63) , N. of a celebrated poet (author of the S3akuntala1 , Vikramo7rvas3i1 , Mallavika7gnimitra , Megha-du1ta , and Raghu-van6s3a ; described as one of the nine gems of Vikrama7ditya's court , and variously placed in the first , second , third , and middle of the sixth century A.D. ; the name is , however , applied to several persons , especially to

two others who may have written the Nalo7daya and S3ruta-bodha [hence the N. is used to denote the number , `` three ""], and seems , in some measure , to have been used as an honorary title). _

.{kAlidAsaka}2{kAlidAsaka} úm. = preceding îL. _

.{kAlin}1{kAlin} ^ col. 1. _

.{kAlinda}1{kAlinda} ún. the water-melon îSus3r.

.; ({I}), úf. a sort of vessel îL.

.; a sort of Trivr2it with red flowers îL.

.; N. of a wife of Kr2ishn2a (a daughter of Su1rya îBhP.) îHariv. îVP.

.; N. of the wife of Asita and mother of Sagara îR.

.; a úpatr. of the river Yamuna1 îMBh. îHariv. &c.

.; (úmf.) connected with or coming from the river Yamuna1 , Lat2y. _

.{kAlindaka}2{kAlindaka} ún. a water-melon îSus3r.

.; ({iKA}), úf. (= {kaø}) science îL. _

.{kAlindI}2{kAlindI} (f. of {ønda} , ^q.v.)

.{kAlindIkarSaNa}3{kAlindI--karSaNa} úm. `` diverting the Yamuna1 stream "" , N. of Bala-ra1ma (who diverted the Yamuna1 into a new and devious channel marked out by his ploughshare) îL.

.{kAlindIpati}3{kAlindI--pati} úm. `` the lord of Ka1lindi1 "" , N. of Kr2ishn2a îL.

.{kAlindIbhedana}3{kAlindI--bhedana} úm. = {-karSaNa} îL.

.{kAlindImAhAtmya}3{kAlindI--mAhAtmya} ún. N. of úúwk.

.{kAlindIsU}3{kAlindI--sU} úm. `` generator of Ka1lindi1 "" , N. of Su1rya îL.

.; ({Us}), úf. `` giving birth to Ka1lindi1 "" , N. of one of Su1rya's wives îL.

.{kAlindIsodara}3{kAlindI--so7dara} úm. `` brother of Yamuna1 "" , N. of Yama îL. _

.{kAliman}1{kAliman} &c. ^ p. 278 , col. 1. _

.{kAlimmanyA}2{kAlim-manyA}

.{kAliya}3{kAliya} &c. ^ îib. _

.{kAlivya}1{kAlivya} úmf. fr. {kaliva} úg. {pragady-Adi}

.; (úv.l. {kAvilya} fr. {kavila}.)_

.{kAlI}1{kAlI} ^ p. 278 , col. 1. _

.{kAlIkA}2{kAlIkA} úv.l. for 1. {ølika} , ^q.v. _

.{kAlIcI}1{kAlIcI} úf. (fr. 2. {kAla} and {aJc}?) , the judgment-hall of Yama (judge of the dead) îL. _

.{kAlIna}1{kAlIna} ^ col. 1. _

.{kAlIya}1{kAlIya} ^ p. 278 , col. 1. _

.{kAluSya}1{kAluSya} ún. (fr. {kaluSa}) , foulness , dirtiness , turbidness , opacity îKatha1s. xix , 95 îKa1m.

.; disturbance or interruption of harmony îRa1jat. v , 63 îSarvad. _

.{kAleja}1{kAle-ja} ^ 2. {kAla}. _

.{kAleya}1{kAleya}3 ún. (fr. 1. {kali4} [see ús.v. {ka4li} îPa1n2. 4-2 , 8) , the Sa1man of Kali îS3a1n3khS3r. îA1rshBr. îLa1t2y.

.; ({As}), úm. úpl. , N. of a school of the black Yajur-veda

.; (úmf.) belonging to Kali or the Kali age , &c. îPa1n2. 4-2 , 8 îPat.

_.{kAleyaka}1{kAleyaka} ^ p. 278 , col. 1. _

.{kAlezvava}1{kAle7zvava} &c. ^ 2. {kAla}. _

.{kAlodaka}2{kAlodaka}

.{kAlodAyin}3{kAlod7dAyin} ^ 1. {kAla}. _

.{kAlola}1{kAlola} úm. (= {mahA-lø}) a crow îNpr. _

.{kAlpa}1{kAlpa} úmf. (fr. {ka4lpa}) , preceptive , ritual îW.

.; relating to a period called Kalpa îW.

.; úm. the plant Curcuma Zerumbet îL. _

.{kAlpaka}2{kAlpaka} úm. Curcuma Zerumbet îL. (úv.l. {kAlyaka}). _

.{kAlpanika}2{kAlpanika} úmf. (fr. {kalpanA}) , existing only in fancy , invented , fictitious îSa1h. îSarvad.

.; artificial , fabricated.

.{kAlpanikatA}3{kAlpanika--tA} úf. fictitiousness.

.{kAlpanikatva}3{kAlpanika--tva} ún. úid. _

.{kAlpasUtra}2{kAlpasUtra} úm. (fr. {kalpa-sø}) , one who is familiar with the Kalpa-su1tras îPa1n2. 4-2 , 60 îKa1s3. _

.{kAlya}1{kAlya} ^ 2. {kAla}. _

.{kAlyANaka}1{kAlyANaka} ún. the state of being {kalyANa} (^q.v.) , úg. {manojJA7di}. _

.{kAlyANineya}2{kAlyANineya} úm. the son of a virtuous or fortunate-woman ({kalyANI}) îPa1n2. 4-1 , 126. [280,1] _

.{kAlvAla}1{kAlvAla4} úmf. `` bald (?) "" , only {kAlvAlI4-kRta} úmf. made bald (?) îS3Br. ii , 2 , 4 , 3. _

.{kAva}1{kAva} ún. (fr. {kavi4}) , N. of a Sa1man îTa1n2d2yaBr. îLa1t2y. _

.{kAvacika}1{kAvacika} ún. (fr. {ka4vaca}) , a multitude of men in armour îPa1n2. 4-2 , 41. _

.{kAvaTa}1{kAvaTa} ún. a district containing 100 Gra1mas îL. (cf. {karvaTa}). _

.{kAvaTika}2{kAvaTika} úf. a district of 200 Gra1mas îL. _

.{kAvandha}1{kAvandha} úmf({I})n. (fr. {ka4vø}) having the appearance of a headless trunk îS3is3. xix , 51. _

.{kAvaSa}1{kAvaSa} ún. (fr. {kava4S}) , N. of a Sa1man. _

.{kAvaSeya}2{kAvaSeya4} orð úm. a úpatr. of Tura îS3Br. ix , x , xiv îAitBr. viii , 21 îBhP.

.{kAv}3{kA4vø} úm. a úpatr. of Tura îS3Br. ix , x , xiv îAitBr. viii , 21 îBhP. _

.{kAvAra}1{kA7vAra} ún. the aquatic plant Vallisneria îL.

.; ({I}), úf. `` keeping off the water "" , an umbrella (esp. one without a stick) îL. _

.{kAvirAj}1{kA-virAj} {T} úf. a metre consisting of 9 + 12 + 19 syllables îRPra1t. _

.{kAvilya}1{kAvilya} ^ {kAlivya}. _

.{kAvRka}1{kA-vRka} úm. a gallinaceous fowl (= {kukkuTa} , {kRkavAku})

îL.
.; the ruddy goose (Anas Casarca , = {koka}) îL.
.; a small singing bird (Loxia philippensis) îL. _
.{kAvera}1{kAvera} ún. saffron îL.
.; ({I}), úf. turmeric îL.
.; a courtesan , harlot îL.
.; N. of a river in the Dekhan (úaccord. to a legend [îHariv. 1421 f. , 1761 f.] daughter of Yuvana7s3va and wife of Jahnu , changed by her father's curse from one half of the Gan3ga1 into the river Ka1veri1 , therefore also called Ardha-gan3ga1 or -ja1hnavi1) îMBh. îHariv. îR. &c.
—
.{kAveraka}2{kAveraka4} úm. a úpatr. of Rajata-na1bhi îAV. viii , 10 , 28
.; ({ikA}) , úf. N. of the river Ka1veri1. _
.{kAveraNi}2{kAveraNi} úg. {gahA7di}. _
.{kAveraNIya}2{kAveraNIya} úmfn. fr. {øraNi} îiib. _
.{kAvya}1{kAvya4} úmfn. (fr. {kavi4}) , endowed with the qualities of a sage or poet , descended or coming from a sage , prophetic , inspired , poetical îRV. i , 117 , 12 ; viii , 8 , 11 îVS. îAV.
.; [{kA4vya} úmfn. úid. îRV. v , 39 , 5 ; x , 144 , 2 îVS.]
.; úmf({A})n. coming from or uttered by the sage Us3anas îPara1s3. îMBh. ii , 2097
.; ({a4s}) , úm. (gan2i {kuru-Adi}) a úpatr. of Us3anas îRV. îTS. &c.
.; of the planet S3ukra îVarBr2S. îSarvad.
.; ({As}) , úm. úpl. poems îMBh. ii , 453
.; a class of Manes îS3a1n3khS3r. îLa1t2y. îMn. iii , 199
.; the descendants of Kavi îVP.
.; ({A}) , úf. intelligence îL.
.; N. of a female fiend (= {pUtanA}) îL.
.; ({kA4vyam}) , ún. wisdom , intelligence , prophetic inspiration , high power and art (often in úpl.) îRV. îAV. îS3Br. xi
.; a poem , poetical composition with a coherent plot by a single author (opposed to an Itiha1sa) îR. îSa1h. &c.
.; term for the first tetrastrich in the metre Shat2-pada
.; a kind of drama of one act îSa1h. 546
.; a kind of poem (composed in Sanskr2it interspersed with Pra1kr2it) îSa1h. 563
.; happiness , welfare îL.
.{kAvyakartR}3{kAvya4--kartR} úm. a poet îSubh.
.{kAvyakalpalatA}3{kAvya4--kalpa-latA} úf. N. of úúwk. on artificial poems
.; {-vRtti} úf. a îComm. by Amara-candra on the last work
.; {-vRtti-parimala} úm. another îComm. on the preceding work.
.{kAvyakAmadhenu}3{kAvya4--kAma-dhenu} úf. N. of a îComm. by Vopa-deva on his work called Kavi-kalpadruma.
.{kAvyagoSThI}3{kAvya4--goSThI} úf. a conversation on poetry îKa1d.

.{kAvyacandrikA}3{kAvya4--candrikA} úf. N. of úúwk. on artificial poems by Kavi-candra
.; another work on the same subject by Nya1ya-valgi1s3a. îL.
.{kAvyacaurya}3{kAvya4--caurya} ún. plagiarism îL.
.{kAvyatA}3{kAvya4--tA} úf. the being a poetical composition îSa1h.
.{kAvyatva}3{kAvya4--tva} ún. úid. îiib.
.{kAvyadevI}3{kAvya4--devI} úf. N. of a princess who erected a statue of S3iva called Ka1vya-devi7s3vara.
.{kAvyaprakAza}3{kAvya4--prakAza} úm. `'' illustration of poetry '' , N. of a work on rhetoric or the composition of artificial poems by Mammat2a
.; {-TIkA} , {-dIpiKA} úf. {-nidarzana} ún. {-pradIpa} úm.
{-maJjarI} úf. {-saMketa} úm. N. of commentaries on Mammat2a's work.
.{kAvyapradIpa}3{kAvya4--pradIpa} úm. N. of a îComm. on the Ka1vyapraka1s3a.
.{kAvyamImAMsaka}3{kAvya4--mImAMsaka} úm. a rhetorician îComm. on îS3ak.
.{kAvyamImAMsA}3{kAvya4--mImAMsA} úf. theory of poetry îSarvad.
.; N. of úúwk. on it.
.{kAvyayasa}3{kAvya4--rasa} úm. the flavour or sweetness of poetry îS3a1rn3gP.
.{kAvyarasika}3{kAvya4--ørasika} úmfn. having a taste for poetical compositions , S3rut.
.{kAvyarAkSasa}3{kAvya4--rAkSasa} ún. N. of an artificial poem.
.{kAvyalakSaNa}3{kAvya4--lakSaNa} ún. illustration of poetry or rhetoric.
.{kAvyaliGga}3{kAvya4--liGga} ún. a kind of Alam2ka1ra or figure of rhetoric in which a statement is explained or made clearer by giving the reason for it îKpr. x , 28. [280,2]
.{kAvyavilAsa}3{kAvya4--vilAsa} úm. N. of úúwk.
.{kAvyazAstra}3{kAvya4--zAstra} ún. N. of a short work on poetics.
.{kAvyasaMhAra}3{kAvya4--saMhAra} úm. the benediction pronounced at the end of a play îSa1h.
.{kAvyasaMjIvanI}3{kAvya4--saMjIvanI} úf.
.{kAvyasArasaMgraha}3{kAvya4--sAra-saMgraha} úm. N. of úwks.
.{kAvyasudhA}3{kAvya4--sudhA} úf. N. of a îComm. on a work on artificial poems.
.{kAvyahAsya}3{kAvya4--hAsya} ún. a farce.
.{kAvyAdarza}3{kAvya4--darza} úm. N. of úúwk. on poetics by Dan2d2in
.; {-mArjana} ún. N. of a îComm. on it.
.{kAvyAmRta}3{kAvya4--mRta} úm. N. of úúwk.
.{kAvyAlaMkAra}3{kAvya4--laMkAra} úm. N. of úúwk. on poetics by Va1mana
.; {-vRtti} úf. N. of Va1mana's îComm. on it.
.{kAvyAloka}3{kAvya4--loka} úm. N. of úúwk. on poetics îComm. on Prata1par. Ixiii , 19.
.{kAvyASTaka}3{kAvya4--STaka} úm. N. of úúwk. by Su1rya.
.{kAvyodaya}3{kAvya4--odaya} úm. N. of úúwk. _
.{kAvyAyana}2{kAvya4--Ayana} úm. a úpatr. fr. {kAvya} úg. 1. {naDA7di}

(cf. îGan2ar. 233 and 236.) _
 .{kAz}1{kAz} úcl. 1. úA1. {kAzate} (perf. {cakAze} , 3. úpl. {øzire})
 ; ÷to be visible , appear îMBh. &c.
 ; ÷to shine , be brilliant , have an agreeable appearance îib.: úcl. 4.
 {kAzyate} îDhal1up. xxvi , 53: Intens. úP. úA1. {cA4kazIti} ,
 {cAkazyate} , to shine brightly îS3Br. ii îKa1tyS3r.
 ; ÷to see clearly , survey îS3Br. xi îPa1n2. 7-3 , 87 îVa1rtt. 1 îPat.
 _
 .{kAza}2{kAza}1 úm. `` the becoming visible , appearance "" , only in
 {sa-kø} , ^ q.v.
 ; N. of a man , úg. {azvA7di}
 ; of a prince (the son of Suhotra and father of Ka1si-ra1ja) îHariv.
 îVP.
 ; a species of grass (Saccharum spontaneum , used for mats , roofs ,
 &c.
 ; also personified , together with the Kus3a grass , as one of Yama's
 attendants) îKaus3. îR. îKum. &c.
 ; ({A} , {I}) , úf. úid. îL. ({am}) , ún. úid. îL.
 .{kAzakRtsna}3{kAza--kRtsna} úm. (gan2as {upakA7di} and {arIhaNA7di})
 N. of a grammarian (quoted by Kaiy. and others)
 ; N. of a philosopher îBa1dar.
 ; (mf({I})n.) taught by Ka1s3akr2itsni îPat.
 ; (mf({A})n.) studying Ka1s3akr2itsni's doctrines îPat.
 .{kAzakRtsnaka}3{kAza--økRtsnaka} úmf. relating to Ka1s3a-kr2itsna ,
 úg. {arIhaNA7di}.
 .{kAzakRtsni}3{kAza--økRtsni} úm. N. of a teacher îKa1tyS3r.
 ; of a philosopher îPat.
 .{kAzaja}3{kAza--ja} úmf. îPa1n2. 6-2 , 82.
 .{kAzapauNDra}3{kAza--pauNDra} {As} úm. úpl. , N. of a people îMBh.
 viii , 2084.
 .{kAzamaya}3{kAza--maya} úmf. consisting of the grass Saccharum
 spontaneum îLa1t2y. îBhP.
 .{kAzAdi}3{kAzA7di} a Gan2a of îPa1n2. 4-2 , 80 îGan2ar. 296.) _
 .{kAzaka}2{kAzaka} úm. the grass Saccharum spontaneum îL.
 ; N. of the prince Ka1s3a îHariv. 1733 (úv.l. {øzika}). _
 .{kAzaya}2{kAzaya} úm. N. of a son of Ka1s3a or Ka1s3i îHariv. 1734
 ; of the country of the Ka1s3is îComm. on îUn2. iv , 117. _
 .{kAzi}2{kAzi4} úm. `` shining "" , the sun îL.
 ; the clenched hand , fist , handful îRV. iii , 30 , 5 ; vii , 104 , 8
 ; viii , 78 , 10 îKaus3.
 ; N. of a prince (the ancestor of the kings of Ka1s3i , of the family
 of Bharata , son of Suhotra and grandfather of Dhanvantari îHariv. 1734
 ; the son of Ka1s3ya and grandson of Suhotra îBhP. ix , 17 , 4)
 ; ({a4yas}) , úm. úpl. the descendants of this prince îBhP. ix , 17 ,
 10
 ; N. of the people of Ka1s3i îS3Br. xiii îMBh. &c.

.; ((is)) , úf. `` the splendid "" , N. of a celebrated city and place
 of pilgrimage (the modern Benares , usually written Ka1s3i1 , ^ q.v.)
 îUn2. iv , 119
 ; fine cotton or silk (from Ka1s3i) îDivyA7v.
 .{kAzikanyA}3{kAzi4--kanyA} úf. a girl or virgin from Ka1s3i îMBh. v.
 .{kAzikosallIya}3{kAzi4--økosallIya} úmf. connected with or coming from
 Ka1s3i and Kosala îPat.
 .{kAzikhaNDa}3{kAzi4--khaNDa} ún. the section of the Skanda-pura1na
 treating of Benares.
 .{kAzinagara}3{kAzi4--nagara} ún. `` the city of the Ka1s3is "" ,
 Benares îMBh. v.
 .{kAzinAtha}3{kAzi4--nAtha} úm. N. of a man.
 .{kAzipa}3{kAzi4--pa} úm. a sovereign of the Ka1s3is îMBh. i , 1809
 îVarBr2S.
 .{kAzipati}3{kAzi4--pati} úm. úid. îMBh. i , 4083 îBhag.
 ; N. of Divoda1sa Dhanvantari (a king of Benares , author of certain
 medical works and teacher of the A1yur-veda
 ; he is often confounded with the celestial namesake , the physician of
 the gods) îSus3r.
 .{kAzipurI}3{kAzi4--purI} úf. = {-nagara} îMBh. xiii , 7785.
 .{kAzimanuja}3{kAzi4--manuja} úm. a man from Ka1s3i îVarBr2S.
 .{kAzirAja}3{kAzi4--rAja} úm. = {-pa} îMBh. îHariv. îBhP.
 ; N. of the Da1nava Di1rgha-jihva îMBh. i , 2676
 ; of Divo-da1sa Dhanvantari îSus3r.
 ; of Pratarana Daivoda1si îRAnukr.
 ; of a grandfather of Dhanvantari îVP.
 ; of a prince who has been killed by his wife îVarBr2S.
 .{kAzirAjan}3{kAzi4--rAjan} úm. = {-pa} îMBh. v.
 .{kAzirAma}3{kAzi4--rAma} úm. N. of a scholiast (who commented on the
 Tithitattva and several other works).
 .{kAzivilAsa}3{kAzi4--vilAsa} úm. = {kAzIvilø}.
 .{kAzIza}3{kAzi7za} úm. `` the lord of the Ka1s3is "" , N. of Divo-da1sa
 îW.
 ; N. of S3iva îW.
 ; ((am)) , ún. wrongly spelt for {kAsIsa} , ^ q.v.
 .{kAzIzvara}3{kAzi7zvara} úm. a sovereign of the Ka1s3is îMBh. iii ,
 6027
 ; N. of a grammarian.
 .{kAzyAdi}3{kAzy-Adi} a Gan2a of îPa1n2. 4-2 , 116. _
 .{kAzika}2{kAzika} úmf({A} , {I} îPa1n2. 4-2 , 116)n. coming from
 Ka1s3i îPat.: îLalit.
 ; silken îDivyA7v.
 ; úm. N. of a prince (^ {kAzaka})
 ; ((A)) , úf. (scil. {purI}) `` the city of the Ka1s3is "" , Benares
 ; (with or without {vRtti}) `` the îComm. composed or used in Ka1s3i
 "" , N. of a îComm. on îPa1n2. by Va1mana and Jaya7ditya. [280,3]

.{kAzikavastra}3{kAzika--vastra} ún. fine cotton from Ka1s3i îKa1ran2d2.
 .{kAzikasUkSma}3{kAzika--sUkSma} ún. úid. îL. _
 .{kAzika}2{kAzika} (f. of {kAzika} , ^q.v.)
 .{kAzikAtilaka}3{kAzika--tilaka} ún. N. of a poem by Ni1la-kan2t2ha.
 .{kAzikAnyAsa}3{kAzika--nyAsa} ^ {-vivaraNapaJjika} .
 .{kAzikApriya}3{kAzika--priya} úm. `` dear to the Ka1s3ika1 city "" , N. of the king Divo-da1sa îL.
 .{kAzikAvivaraNapaJjika}3{kAzika--vivaraNa-paJjika} úf. N. of a îComm. on the {kAzika@vRtti} by Jine7ndra buddhi (also called {øKA-nyAsa} or {øKA-nyAsa-paJjika}). _
 .{kAzin}2{kAzin} úmf. (only úifc.) shining , appearing , having the semblance of (úe.g. {jita-kø} , appearing or behaving like a conqueror îMBh.
 .; {jaya-kø} úid. îBhP. iv , 10 , 15)
 .; ({I}) , úm. N. of a man (as son of Brahman Kavi) îMBh. xiii , 4150.
 _
 .{kAzila}2{kAzila} úmf. îPa1n2. 4-2 , 80. _
 .{kAzisNu}2{kAzisNu} úmf. shining , brilliant îBhP. iv , 30 , 6. _
 .{kAzI}2{kAzI} úf. = {kAzi} , Benares , ^q.v.
 .; N. of the wife of Sudeva and mother of Supa1rs3va îHariv. 9204 îVP.
 .{kAzikhaNDa}3{kAzI--khaNDa} ún. = {kAzi-khø} .
 .{kAzInAtha}3{kAzI--nAtha} úm. `` lord of Benares "" , N. of S3iva îL.
 .; of several men
 .; {-bhaTTa} úm. N. of a man.
 .{kAzIpati}3{kAzI--pati} úm. a sovereign of Benares îR. i , 12 , 22
 [{kAzi-pø} úed. Bomb i , 13 , 23]
 .; N. of a dramatist.
 .{kAzIprakAza}3{kAzI--prakAza}
 .{kAzIpraghaTTaka}3{kAzI--praghaTTaka} úm. N. of úwks.
 .{kAzImAhAtmya}3{kAzI--mAhAtmya} ún. `` the glory of Benares "" , a section of the îBrahmaP.
 .{kAzImokSa}3{kAzI--mokSa} úm. N. of úúwk.
 .{kAzIrAja}3{kAzI--rAja} úm. a sovereign of Benares îMBh. iv , 2351
 ({kAzi-rø} , úed. Bomb.)
 .{kAzIvilAsa}3{kAzI--vilAsa} úm. N. of úúwk.
 .{kAzIsetu}3{kAzI--setu} úm. N. of úúwk.
 .{kAzIstotra}3{kAzI--stotra} ún. N. of a panegyric poem on Benares. _
 .{kAzIya}2{kAzIya} úmf. fr. {kAza} úg. {utkarA7di}
 .; fr. {kAzi} îPa1n2. 4-2 , 113
 .; úm. N. of a prince (v. l. for {kAzi-rAja}) îVP. _
 .{kAzeya}2{kAzeya} úm. (fr. {kAzi}) , a prince of the Ka1s3is îR. vii , 38 , 19
 .; ({As}) , úm. úpl. , N. of a dynasty îVP.
 .; ({I}) , úf. a princess of the Ka1s3is îMBh. i , 3785. _
 .{kAzya}2{kA4zya}1 úm. `` belonging to the Ka1s3is , ruling over the Ka1s3is "" , a king of Ka1s3i (as Dhr2itara1sht2ra îS3Br. xiii

.; or Aja1ta-s3atru îib. xiv) îS3Br. îS3a1n3khS3r. îMBh. &c.
 .; N. of a king (the father of Ka1s3yapa and ancestor of Ka1s3i-ra1ja Dhanvantari îHariv. 1521
 .; the son of Suhotra [cf. {kAza}] îBhP. ix , 17 , 3
 .; the son of Sena1-jit , Bh. ix , 21 , 23 îVP.)
 .; ({A}) , úf. (îGan2ar. 37 îComm.) a princess of Ka1s3i îMBh. îHariv.
 _
 .{kAzyaka}2{kAzyaka} úm. a king of Ka1s3i îHariv. 1520. _
 .{kAzyAyana}2{kAzyAyana} úm. a úpatr. fr. 1. {kAzya} úg. {naDA7di} . _
 .{kAza}1{kAza}2 wrongly spelt for {kAsa} , ^q.v. _
 .{kAzapharI}1{kAzapharI} úf. úg. {nady-Adi} . _
 .{kAzaphareya}2{kAzaphareya} úmf. fr. {øpharI} îib. _
 .{kAzabda}1{kA-zabda} úm. the sound {kA} . _
 .{kAzAlmali}1{kA-zAlmali} úf. a kind of silk-cotton tree , Bombax heptaphyllum îL. _
 .{kAzi}1{kAzi4} {kAzika} , ^ col 2. _
 .{kAzin}2{kAzin}
 .{kAzisNu}3{kAzisNu}
 .{kAzI}3{kAzI} ^ above. _
 .{kAzIta}1{kAzIta} ún. N. of a Sa1man îLa1t2y. _
 .{kAzU}1{kAzU} {Us} úf. = {vikala-dhAtu} îComm. on îUn2. i , 87 , an iron spear (= {kAsU}) îib.
 .{kAzUkAra}3{kAzU--kAra} úm. the Areca or betel-nut tree îW. _
 .{kAzeya}1{kAzeya} ^ above. _
 .{kAzeruyajJika}1{kAzeruyajJika} úmf. fr. {kazeruyajJa} îPat. _
 .{kAzmarI}1{kAzmarI} úf. the plant Gmelina arborea (Gambha1ri1) îMBh. îR. îSus3r. îMa1lati1m. _
 .{kAzmarya}2{kAzmarya} úm. (= {kArSmø}) úid. îMBh. îSus3r. _
 .{kAzmalya}1{kAzmalya} ún. (fr. {kazmala}) , dejection of mind , weakness , despair îMcar. _
 .{kAzmIra}1{kAzmIra} úmf({I})n. (gan2as {kacchA7di} and {sindhv-Adi}) born in or coming from Kas3mi1ra îMBh. iv , 254
 .; úm. a king of Kas3mi1ra îMudr. îKatha1s.
 .; the country Kas3mi1ra îMBh. &c.
 .; ({As}) , úm. úpl. the inhabitants of Kas3mi1ra îib.
 .; the country Kas3mi1ra îib.
 .; ({A}) , úf. a sort of grape îL.
 .; ({I}) , úf. = {kAzmarI} îBhpr.
 .; the tree Ficus elastica îL.
 .; ({am}) , ún. the tuberous root of the plant Costus speciosus îL.
 .; saffron îBhartr2. îGi1t. îL.
 .; = {TaGka} îL.
 .{kAzmIraja}3{kAzmIra--ja} ún. `` coming from Ka1s3mi1ra "" , saffron îNaish. xxii , 56 îBha1m.
 .; the tuberous root of the plant Costus speciosus
 .; ({A}) , úf. birch (or Aconitum ferox?) îL.

.{kAzmIrajanman}3{kAzmIra--janman} ún. saffron îL.
 .{kAzmIrajIrakA}3{kAzmIra--jIrakA} úf. a sort of cummin îL.
 .{kAzmIradeza}3{kAzmIra--deza} ún. the country Kas3mi1ra.
 .{kAzmIrapura}3{kAzmIra--pura} ún. the city of the Kas3mi1ras.
 .{kAzmIramaNDala}3{kAzmIra--maNDala} ún. = {-deza}.
 .{kAzmIraliGga}3{kAzmIra--liGga} ún. N. a Lin3ga.
 .{kAzmIravRkSa}3{kAzmIra--vRkSa} ún. N. of a tree with oily seeds îNpr.
 .{kAzmIrasambhava}3{kAzmIra--sambhava} ún. saffron îL. [281,1] _
 .{kAzmIraKa}2{kAzmIraKa} úmf. (úg. {kacchA7di}) born or produced in Kas3mi1ra , relating to Kas3mi1ra îMBh. îRa1jat.: ún. a prince of Kas3mi1ra îVarBr2S.
 .; ún. úpl. the inhabitants of Kas3mi1ra îMBh. iii , 1991
 .; ({iKa}) , úf. a princess of Kas3mi1ra îRa1jat. vi , 254. _
 .{kAzmIrika}2{kAzmIrika} úmf. born or produced in Kas3mi1ra îRa1jat.
 .{kAzmIrikanivAsa}3{kAzmIrika--nivAsa} ún. the residence of the Kas3mi1ras îRa1jat. iii , 480. _
 .{kAzmIrya}2{kAzmIrya} úmf. úg. {saMkAzA7di} . _
 .{kAzya}1{kAzya}2 ún. = {kazya} , a spirituous liquor îL. _
 .{kAzyapa}1{kA4zyapa} úmf({I})n. belonging to Kas3yapa , relating to or connected with him (úe.g. {kAzyapI@devI} , the earth îHariv. 10645 ; - {kAzyapI} below) îMBh. &c.
 .; (úg. {bidA7di}) a úpatr. fr. Kas3yapa (designating an old grammarian [îVPra1t. îPa1n2. 8-4 , 67] and many other persons , including some , whose family-name was unknown [Comm. on îKa1tyS3r.]
 .; many subdivisions of Ka1s3yapa families are known , úe.g. {urubilvA-kø} , {gayA-kø} , {dazabala-kø} , {nadI-kø} , {mahA-kø} {hasti-kø})
 .; N. of Arun2a (the sun) îVP. iii , 12 , 41
 .; of Vishn2u îL.
 .; a sort of deer îL.
 .; a fish îL.
 .; ({I}) , úf. a female descendant of Kas3yapa îVarBr2S.
 .; the earth (according to a legend of the Pura1n2as , Paras3u-ra1ma , after the destruction of the Kshatriya race and the performance of an As3vamedha sacrifice , presented the sovereignty of the earth to Kas3yapa) îMBh. viii , 3164 îHcar.
 .; ({am}) , ún. N. of different Sa1mans îA1rshBr.
 .{kAzyapadvIpa}3{kA4zyapa--dvIpa} ún. N. of a Dvi1pa îMBh. vi.
 .{kAzyapanandana}3{kA4zyapa--nandana} {As} ún. úpl. `` the children of Kas3yapa "" , N. of the gods îMBh. xiii , 3330.
 .{kAzyaparivarta}3{kA4zyapa--parivarta} ún. N. of a section of the Ratnakul2a-text îBuddh.
 .{kAzyapasmRti}3{kA4zyapa--smRti} úf. N. of úúwk. _
 .{kAzyapaka}2{kAzyapaka} úmf({iKa})n. relating to or connected with Kas3yapa îVa1yuP. _
 .{kAzyapAyana}2{kAzyapAyana} ún. a úpatr. fr. Ka1s3yapa , úg. 1.

{naDA7Di} _
 .{kAzyapi}2{kAzyapi} ún. úid. , N. of Ta1rkshya îKatha1s. xc , 110 ;; of Garud2a îL.
 .; of Arun2a îL. _
 .{kAzyapin}2{kAzyapin} {inas} ún. úpl. the school of Ka1s3yapa îPa1n2. 4-3 , 103. _
 .{kAzyapI}2{kAzyapI} (f. of {kAzyapa} , - q.v.)
 .{kAzyapIbAlAkyAmATharIputra}3{kAzyapI--bAlAkyA-mATharI-pu4tra} ún. N. of a teacher îS3Br. xiv.
 .{kAzyapIbhuj}3{kAzyapI--bhuj} ún. `` enjoying the earth "" , a king îRa1jat. i , 45. _
 .{kAzyapIya}2{kAzyapIya} {As} ún. úpl. the school of Ka1s3yapa îBuddh. _
 .{kAzyapeya}2{kAzyapeya} ún. a úpatr. of the twelve A1dityas îMBh. xiii , 7094
 .; of Garud2a îMBh. i , 1247
 .; of Arun2a (the sun) îL. _
 .{kAzyAyana}1{kAzyAyana} - p. 280 , col. 3. _
 .{kAzvarI}1{kAzvarI} úf. = {kAzmarI} îL. _
 .{kASa}1{kASa} - {kapola-kø}. _
 .{kASaNa}2{kASaNa} úmf. unripe îDivyA7v. _
 .{kASaya}1{kASaya} úmf. (fr. {kaSø}) , brownred , dyed of a reddish colour îA1s3vGr2. îKaus3. îMBh. &c.
 .; ({I}) , úf. (with {makSikA}) a sort of fly or wasp îSus3r.
 .; ({am}) , ún. a brown-red cloth or garment îMBh. îR. îYa1jn5. iii , 157.
 .{kASAyagrahaNa}3{kASaya--grahaNa} ún. N. of a Caitya îLalit.
 .{kASAyadhAraNa}3{kASaya--dhAraNa} ún. wearing a brown-red garment îMBh. xii , 11898.
 .{kASAyavasana}3{kASaya--vasana} úmf({A})n. = {-vAsas} îNal. xxiv , 9 ;; ({A}) , úf. a widow îL.
 .{kASAyavAsas}3{kASaya--vAsas} úmf. wearing a brown garment îMBh. îHariv.
 .{kASAyavAsika}3{kASaya--vAsika} ún. (= {kaSø}) , a kind of poisonous insect îSus3r. _
 .{kASayaNa}2{kASayaNa4} ún. (a úpatr. fr. {kaSAya} or {kaSø}) , N. of a teacher îS3Br. xiv. _
 .{kASayin}2{kASayin} {I} ún. `` wearing a brown-red garment "" , a Buddhist monk îCar. îVishn2.
 .; ({iNaS}) , ún. úpl. the school of Kasha1ya , úg. {zaunakA7di} . _
 .{kASin}1{kASin} - {pat-kø}. _
 .{kASeya}2{kASeya} {As} ún. úpl. , N. of a dynasty îVP. _
 .{kASTAyana}1{kASTAyana} ún. a úpatr. fr. {kaSTa} îPravar. _
 .{kASTha}1{kASTha} ún. N. of one of Kubera's attendants îMBh. ii , 415 ;; ({a4m}) , ún. a piece of wood or timber , stick îS3Br. îKa1tyS3r. îMn. &c.

.; wood or timber in general
.; an instrument for measuring lengths
.; a kind of measure îSaddhP.
.; [{kASTha-} , in úcomp. , or {kASTham} úind. with a verb expresses excellence or superiority îPa1n2. 8-1 , 67 and 68.]
.{kASThakadalI}3{kASTha--kadalI} úf. the wild plantain îL.
.{kASThakITa}3{kASTha--kITa} úm. a small insect or worm found in decayed wood îL.
.{kASThakuTTa}3{kASTha--kuTTa} úm. a sort of woodpecker (Picus bengalensis) îPan5cat.
.{kASThakuddAla}3{kASTha--kuddAla} úm. a kind of wooden shovel or scraper (used for baling water out of a boat , or for scraping and cleaning its bottom) îL. [281,2]
.; (vv. ll. {-kudAla} and {-kUddAla}.)
.{kASThakUTa}3{kASTha--kUTa} úm. = {-kuTTa} îPan5cat.
.{kASThakhaNDa}3{kASTha--khaNDa} ún. a stick , spar , piece of wood îMegh. îS3is3. îHit.
.{kASThagarbha}3{kASTha--garbha} úmfn. woody in the interior îBhpr.
.{kASThaghaTana}3{kASTha--ghaTana} úm. framing and joining timber.
.{kASThaghaTita}3{kASTha--ghaTita} úmfn. framed or formed of wood , wooden.
.{kASThacitA}3{kASTha--citA} úf. a funeral pile îPan5cad.
.{kASThajambU}3{kASTha--jambU} úf. the plant Premna herbacea îL.
.{kASThatakS}3{kASTha--takS} úm. `` cutting and framing timber '' , a carpenter îL.
.{kASThatakSaka}3{kASTha--takSaka} úm. úid. îL.
.{kASThatantu}3{kASTha--tantu} úm. a caterpillar (which secretes itself in wood and there passes into a chrysalis) îL.
.; a small worm found in timber îW.
.{kASThadAru}3{kASTha--dAru} úm. the tree Pinus Deodora îL.
.{kASThadru}3{kASTha--dru} úm. the plant Butea frondosa îL.
.{kASThadhAtrIphala}3{kASTha--dhAtrI-phala} ún. the fruit of the plant Emblica officinalis îL.
.{kASThapaTTa}3{kASTha--paTTa} úm. a wooden board îBhpr.
.{kASThapattropajIvin}3{kASTha--pattro7pajIvin} úmfn. living by working on wood and leaves îSa1h.
.{kASThapATalA}3{kASTha--pATalA} úf. N. of a plant (= {sita-pATalika}) îL.
.{kASThapASANaVAsas}3{kASTha--pASANa-vAsas} {AMsi} ún. úpl. wood , stone , and clothes.
.{kASThaputtalika}3{kASTha--puttalika} úf. a wooden image ,
.{kASThapuSpa}3{kASTha--puSpa} {ANi} ún. úpl. a kind of flower îKa1ran2d2.
.{kASThapradAna}3{kASTha--pradAna} ún. piling up wood , forming a funeral pile îPan5cat.
.{kASThabhakSaNa}3{kASTha--bhakSaNa} ún. `` devouring of wood (of the

funeral pile) '' , {-øSThA7dhirohaNa} îPan5cad.
.{kASThabhAra}3{kASTha--bhAra} úm. a particular weight of wood îHariv. 4356 îR. i , 4 , 21.
.{kASThabhArika}3{kASTha--øbhArika} úmfn. a wood-carrier , bearer of wood îKatha1s. vi , 42.
.{kASThabhid}3{kASTha--bhid} úmfn. cleaving wood îPa1n2. 3-2 , 61 îKa1s3.
.{kASThabhUta}3{kASTha--bhUta} úmfn. one who has become wood or stands stock still (as an ascetic) îR. i , 65 , 3
.; úm. N. of a demon who causes diseases îHariv. 9559.
.{kASThabhRt}3{kASTha--bhR4t} - ús.v. {kA4SThA}.
.{kASThabheda}3{kASTha--bheda} úm. cleaving of wood îPa1n2. 6-2 , 144 îKa1s3.
.{kASThamaThI}3{kASTha--maThI} úf. a funeral pile îL.
.{kASThamaya}3{kASTha--maya} úmf({I})n. made of wood , wooden , consisting of pieces of wood îMn. ii , 157 îMBh. &c.
.{kASThamalla}3{kASTha--malla} úm. a bier or plank &c. on which dead bodies are carried îL.
.{kASTharajanI}3{kASTha--rajanI} úf. = {dAru-haridrA} îL.
.{kASTharajju}3{kASTha--rajju} úf. a cord for binding together a load of wood îR. i , 4 , 20.
.{kASThalekhaka}3{kASTha--lekhaka} úm. a small worm found in wood îL.
.{kASThaloSTamaya}3{kASTha--loSTa-maya} úmfn. made of wood or clay îMn. viii , 289.
.{kASThalohin}3{kASTha--lohin} úm. a club , short cudgel (especially if bound with iron) îL.
.{kASThavat}3{kASTha--vat} úmfn. having wood for fuel , &c.
.; ({t}) , úind. like a piece of wood , like a stick (as when petrified with fear , &c.)
.{kASThavallika}3{kASTha--vallika} úf. N. of a plant (= {kaTuka}) îL.
.{kASThavallI}3{kASTha--vallI} úf. úid. îL.
.{kASThavATa}3{kASTha--vATa} úm. a wall made of wood îRa1jat. vi , 202.
.{kASThavAstuka}3{kASTha--vAstuka} ún. a sort of spinage îNpr.
.{kASThavivara}3{kASTha--vivara} ún. the hollow of a tree îComm. on îS3ak.
.{kASThasArivA}3{kASTha--sArivA} úf. the plant Ichnocarpusfrutescens îL.
.{kASThastambha}3{kASTha--stambha} úm. a beam of wood îHit.
.{kASThAgAra}3{kASThA7gAra} úm. a wooden house îL.
.{kASThAguru}3{kASThA7guru} úm. Agallochum îL.
.{kASThAdi}3{kASThA7di} a Gan2a of îPa1n2. 8-1 , 67.
.{kASThAdhirohaNa}3{kASThA7dhirohaNa} ún. ascending the funeral pile îPan5cad.
.{kASThAmbuvAhinI}3{kASThA7mbu-vAhinI} úf. a wooden bucket or baling vessel îL.
.{kASThAluka}3{kASThA7luka} ún. a species of A1luka îSus3r. îHcar.
.{kASThIbhU}3{kASThI-ùbhU} to stand stock still or become immovable like

a piece of wood iBhpr.
 .{kASThIrasa}3{kASThI-rasa} úm. the wild plantain , Musa sapientum iL.
 (cf. {kA7SThIIA}.)
 .{kASThekSu}3{kASThe7kSu} úm. a kind of sugar-cane iL. _
 .{kASThaka}2{kASThaka}1 úm. a kind of wheat iL.
 .; ({ikA}), úf. a small piece of wood iPan5cat. iKatha1s.
 .; wild Pisang iL.
 .; ({am}), ún. aloe wood or Agallochum iL. _
 .{kASThika}2{kASThika} úm. a bearer of wood iKa1d. iKatha1s.
 .; ({A}), úf. ^ {øSThaka}. _
 .{kASThin}2{kASThin} úmfn. wooden iW.
 .; having wood iW. _
 .{kASThA}1{kA4SThA} úf. a place for running , raceground , course (also
 the course , path or track of the wind and clouds in the atmosphere)
 iRV.
 .; the mark , goal , limit iVS. iTS. iS3Br. &c.
 .; the highest limit , top , summit , pitch iKum. iDas3. &c.
 .; a quarter or region of the world , cardinal point iNaigh. iNir. iMBh.
 &c.
 .; the sixteenth part of the disk of the moon iBhP. i , 12 , 31
 .; a measure of time (= 1/30 Kala1 iMn. i , 64 iSus3r.
 .; = 1/12 Kala1 iJyot.
 .; = 1/15 Laghu , = 1/225 Na1d2ika1 , = 1/450 Muhu1rta iBhP. iii , 11 ,
 7) iMBh. i , 1292 &c.
 .; form , form of appearance iBhP. iii , 28 , 12 ; vii , 4 , 22
 .; the sun iNir. ii , 15
 .; water iib.
 .; the plant Curcuma xanthorrhiza iL.
 .; N. of a daughter of Daksha and wife of Kas3yapa (mother of the
 solidungulous quadrupeds). iBhP. vi , 6 , 25 ff.
 .; N. of a town.
 .{kASThabhRt}3{kASTha-bhR4t} úmfn. leading to a mark or aim iS3Br. xi. _
 .{kASThaka}2{kASThaka}2 úmfn. relating to {kASThakIya} úg.
 {bilvakA7di}. _
 .{kASThakIya}2{kASThakIya} ún. [iKa1s3.] , {a4} úf. fr. {kASThA} (a
 mark , goal) , úg. 2. {naDA7di}. _
 .{kASThIIa}1{kA7SThIIa} úm. a large kind of Calotropis iL.
 .; ({A}), úf. a plantain , Musa sapientum iL. [281,3] _
 .{kAs}1{kAs}1 úcl. 1. úA1. {kAsate} (perf. {kAsAM@cakre} iPa1n2. 3-1 ,
 35 ^ also iComm. on iBhat2t2. v , 105)
 .; {cakAse} or {kAsAm@Asa} iVop.) , ^to cough iSus3r. (once úP. úPot.
 {kAset}). _
 .{kAs}2{kA4s}2 úf. cough iAV. i , 12 , 3 ; v , 22 , 10 and 11. _
 .{kAsa}2{kAsa}1 úm. úid. iSus3r. iBhP.
 .; ({A}), úf. id. iAV. vi , 105 , 1-3.
 .{kAsakanda}3{kAsa--kanda} úm. a species of root (= {kAsA7lu}) iL.

.{kAsakara}3{kAsa--kara} úmfn. producing cough or catarrh.
 .{kAsakuNTha}3{kAsa--kuNTha} úmfn. ^" afflicted with cough "" , N. of
 Yama.
 .{kAsaghna}3{kAsa--ghna} úmf({I})n. removing or alleviating cough ,
 pectoral iSus3r.
 .; ({I}), úf. a sort of prickly nightshade (Solanum Jacquini) iL.
 .{kAsajit}3{kAsa--jit} úf. ^" removing cough "" , Clerodendrum
 siphonanthus iL.
 .{kAsanAzinI}3{kAsa--nAzinI} úf. N. of a thorny plant (=
 {karkaTa-zRGgI}) iL.
 .{kAsamarda}3{kAsa--marda} úm. ^" cough-destroying "" , Cassia Sophora
 iSus3r.
 .; a remedy against cough (an acid preparation , mixture of tamarinds
 and mustard) iL.
 .{kAsamardaka}3{kAsa--mardaka} úm. Cassia Sophora iL.
 .{kAsamardana}3{kAsa--mardana} úm. Trichosanthes dioeca iL.
 .{kAsavat}3{kAsa--vat} úmfn. having a cough iCar. iSus3r.
 .{kAsAri}3{kAsA7ri} úm. ^" enemy of cough "" , Cassia Sophora iL.
 .{kAsAlu}3{kAsA7lu} úm. an esculent root (sort of yam) iL. _
 .{kAsika}2{kA4sika} úf. cough iAV. v , 22 , 12 , xi , 2 , 22. _
 .{kAsin}2{kAsin} úmfn. having a cough iSus3r. _
 .{kAsundIvaTika}2{kAsundI-vaTika} úf. a remedy against cough (=
 {kAsa-marda}) iL. _
 .{kAsa}1{kAsa}2 {as} , {am} úm. ún. for {kAza} (the grass Saccharum
 spontaneum) iL.
 .; úm. the plant Moringa pterygosperma iL. _
 .{kAsa}1{kAsa}3 úmfn. fr. ú {kas} iPa1n2. 3-1 , 140. _
 .{kAsaka}2{kAsaka} {As} úm. úpl. , N. of a dynasty iVP. _
 .{kAsaktika}1{kA-saktika} úmfn. wearing a turban (or =
 {baddha-parikara@kaJcukin}) iGobh. i , 2 , 25. _
 .{kAsara}1{kA-sara} úm. (cf. {kA-sRti}) a buffalo iL. _
 .{kAsAra}1{kAsAra} úm. [{am} ún. iL.] a pond , pool iHariv. iDas3.
 iBhartr2. iGilt.
 .; N. of a teacher iBhP. xii , 6 , 59. _
 .{kAsika}1{kA4sika} {kAsin} , ^ ú {kAs}. _
 .{kAsIsa}1{kAsIsa} ún. green vitriol , green sulphate of iron iCar.
 iSus3r. _
 .{kAsundIvaTika}1{kAsundI-vaTika} ^ ú {kAs}. _
 .{kAsU}1{kAsU} {Us} úf. (cf. {kAzU}) a sort of spear or lance iPa1n2.
 5-3 , 90 iUn2. i , 85
 .; indistinct speech iL.
 .; speech in general iL.
 .; light , lustre iL.
 .; disease iL.
 .; devotion iW.
 .; understanding iL.

.{kAsUtarI}3{kAsU--tarI} úf. a short spear , javelin îL. _
 .{kAsRti}1{kA-sRti} úf. a by-way , secret path îL. _
 .{kAseruyajJika}1{kAseruyajJika} ^ {kAsø}. _
 .{kAstambara}1{kAstambara} úm. N. of a man , (úpl.) his family
 îSam2ska1rak. _
 .{kAstIra}1{kAstIra} ún. N. of a village of the Ba1hi1kas îPa1n2. 6-1 ,
 155. _
 .{kAstIrika}2{kAstIrika} úmf({ikA} , {ikI})n. îPa1n2. 4-2 , 104 îPat.
 _
 .{kAstUrika}1{kAstUrika} úmf({A})n. (fr. {kastUrikA}) , made or
 consisting of musk îHcat. _
 .{kAhakA}1{kAhakA} úf. (cf. {kAhalA}) a kind of musical instrument îL.
 _
 .{kAhan}1{kA7han} {kA7has} ún. (fr. 3. {ka4}) , a day of Brahma1 (or
 one thousand Yugas , ^ {kalpa}) îA1ryabh. _
 .{kAhaya}1{kAhaya} úm. a úpatr. fr. {kahaya} úg. {zivA7di}. _
 .{kAhala}1{kAhala} úmf. speaking unbecomingly îHYog.
 .; speaking indistinctly îL.
 .; mischievous îL.
 .; large , excessive îL.
 .; dry , withered îL.
 .; úm. a large drum îPan5cat.
 .; a sound îL.
 .; a cat îL.
 .; a cock îL.
 .; N. of an author
 .; ({A}) , úf. a kind of musical instrument îRa1jat. v , 464
 .; N. of an Apsaras îL.
 .; ({I}) , úf. a young woman îL.
 .; N. of Varun2a's wife îL.
 .; ({am}) , ún. unbecoming speech îSa1mavBr.
 .; a kind of musical instrument îL.
 .{kAhalApuSpa}3{kAhalA-puSpa} ún. a thorn-apple (Datura Metel , =
 {dhustUra}) îL. _
 .{kAhali}2{kAhali} úm. N. of S3iva îMBh. xiii , 1179. _
 .{kAhalin}2{kAhalin} {I} úm. N. of a R2ishi , Tantr. _
 .{kAhas}1{kA7has} ^ {kA7han}. _
 .{kAhAbAha}1{kA4hAbAha} ún. a rumbling noise in the bowels îAV. ix , 8 ,
 11. [282,1] _
 .{kAhAraka}1{kA-hAraka} úm. a bearer of a palanquin. _
 .{kAhI}1{kAhI} úf. the plant Wrightia antidysenterica îL. _
 .{kAhUjI}1{kAhUjI} úm. N. of the author of an astronomical work (father
 of the writer Maha1-deva). _
 .{kAhUya}1{kAhUya} úm. a úpatr. fr. {kahUya} úg. {zivA7di} ({kAhUSa}
 îKa1s3.) _
 .{kAhUSa}1{kAhUSa} ^ {kAhUya}. _

.{kAhoDa}1{kAhoDa} úm. a úpatr. fr. {kahoDa} úg. {zivA7di}. _
 .{kAhoDi}2{kAhoDi} úm. úid. îKa1t2h. xxv , 7. _
 .{kAhlAra}1{kAhlAra} úmf. (fr. {kahlø}) , coming from the white
 water-lily îKual. _
 .{ki}1{ki}1 a pronominal base , like 2. {ka4} and 1. {ku} , in the
 words {ki4m} , {ki4yat} , {kis} , {kI-dRkSa} , {kI-dR4z} ,
 {kI-dRza} , {kI4vat}. _
 .{ki}1{ki}2 úcl. 3. úP. {cike4ti}. ^ {ci}. _
 .{kiMyu}1{kiM-yu4} {kim-rAja} , &c. ^ {ki4m}. _
 .{kiMzAru}2{kiM-zAru}
 .{kiMzila}3{kiM-zila4} ^ {ib}. _
 .{kiMzuka}2{kiM-zuka} &c. ,
 .{kiMstughna}3{kiM-s-tu-ghna} ^ {ib}. _
 .{kiMstya}1{kiMstya} ún. a kind of fruit (?) îKaus3. _
 .{kiki}1{kiki} úm. a blue jay. îL.
 .; the cocoa tree (Na1rikela) îL.
 .{kikidiva}3{kiki--diva}
 .{kikidivi}3{kiki--divi} úm. a blue jay îL.
 .{kikidIvi}3{kiki--dIvi4} úm. úid. îRV. x , 97 , 13
 .; a partridge îTS. v , 6 , 22 , 1. _
 .{kikin}2{kikin} {I} úm. a blue jay îL. _
 .{kikI}2{kikI} úf. úid. îL.
 .{kikIdiva}3{kikI--diva}
 .{kikIdivi}3{kikI--divi}
 .{kikIdIvi}3{kikI--dIvi} úm. úid. îL. _
 .{kikirA}1{kikirA4} úind. with {kR} , to tear into pieces , rend
 into rags and tatters îRV. vi , 53 , 7 and 8. _
 .{kikkiTA}1{kikkiTA4} úind. a particular exclamation îTS. iii , 4 , 2 ,
 1 îKa1t2h.
 .{kikkiTAkAram}3{kikkiTA4--kA4ram} úind. p. with the exclamation
 {kikkiTA} îTS. iii. _
 .{kikkiza}1{kikkiza} úm. a kind of worm (pernicious to the hair , nails
 , and teeth) îSus3r. _
 .{kikkisa}2{kikkisa} úm. úid. îCar.
 .{kikkisAda}3{kikkisA7da} úm. ``" eating the Kikkisa "" , a species of
 snake îSus3r. _
 .{kiknasa}1{kiknasa} {as} , in. particles of ground corn , bruised
 grain , groats îAitBr. ii , 9. _
 .{kikviza}1{kikviza} v , l. for {kikkiza}. _
 .{kikhi}1{kikhi} úm. a monkey îL.
 .; ({is}) , úf. a small kind of jackal or fox îL. _
 .{kiGkaNI}1{kiGkaNI} úv.l. for {kiGkiNI}. _
 .{kiMkara}1{kiM-kara} &c. ^ {ki4m}. _
 .{kiGkiNa}1{kiGkiNa} úm. a kind of drum îL.
 .; N. of a son of Bhajama1na îBhP. ix , 24 , 7
 .; ({I}) , úf. a small bell îMBh. îHariv. &c.

.; N. of an acid sort of grape (= Vikan3kata) îL.
.; N. of a goddess îTantras. _
.{kiGkiNi}2{kiGkiNi} úf. (= {øNI}) a small bell îL. _
.{kiGkiNika}2{kiGkiNika} úf. úid. îS3is3. v , 58 îHcat. _
.{kiGkiNI}2{kiGkiNI} (f. of {kiGkiNa} , ~ q.v.)
.{kiGkiNIjAlamAlin}3{kiGkiNI--jAla-mAlin} úmfn. having a circlet of small bells îMBh. îHcat.
.{kiGkiNIsAyaka}3{kiGkiNI--sAyaka} úm. an arrow ornamented with small bells îMBh. iv , 1336. _
.{kiGkiNIka}2{kiGkiNIka} úid. îKum. vii , 49.
.{kiGkiNIkAzrama}3{kiGkiNIkA7zrama} úm. N. of an hermitage îMBh. xiii , 1709. _
.{kiGkiNIkin}2{kiGkiNIkin} úmfn. decorated with small bells îMBh. îHariv. 2023. _
.{kiGkira}1{kiGkira} úm. a horse îL.
.; the Indian cuckoo (Kokila or Koi10l) îL.
.; a large black bee îL.
.; the god of love îL.
.; ({A}) , úf. blood îL.
.; ({am}) , ún. the frontal sinus of an elephant îL. _
.{kiGkirAta}2{kiGkirAta} úm. (or {kiM-kø})
.; úg. {kiMzukA7di}) a parrot îL.
.; the Indian cuckoo
.; the god of love îL.
.; Jonesia As3oka îL.
.; red or yellow amaranth îKa1d. _
.{kiGkirAla}2{kiGkirAla} úm. N. of a plant (= {varvUra}) îL. _
.{kiGkirin}2{kiGkirin} {I} úm. the plant Flacourtia sapida îL. _
.{kiMkRte}1{kiM-kRte} ~ {ki4m}. _
.{kiMkSaNa}2{kiM-kSaNa} &c. ,
.{kiMca}3{kiM-ca} &c. ~ îib. _
.{kiJcilika}1{kiJcilika} úm. an earth-worm îL. _
.{kiJculaka}2{kiJculaka} úm. úid. îBhpr. _
.{kiJculuka}2{kiJculuka} úm. úid. îib. _
.{kiMja}1{kiM-ja} {-jopya} , ~ {ki4m}. _
.{kiJjala}1{kiJjala} {as} , m.= {øjalka} îL. [282,2]
.{kiJjalka}3{kiJjalka} {as} , {am} úm. ún. (or {kiM-jø})
.; úg. {kiMzukA7di}) the filament of a plant (especially of a lotus)
îAs3vS3r. îMBh. îR. &c.
.; ({am}) , ún. the flower of Mesua ferrea îL. _
.{kiJjalkin}2{kiJjalkin} úmfn. having filaments îDevi1m. _
.{kiT}1{kiT} úcl. 1. úP. {keTati} , ÷to go or approach îDha1tup.
.; ÷to alarm or terrify îib.
.; ÷to fear îib. _
.{kiTa}1{kiTa} úm. a kind of ape îGal. _
.{kiTaka}2{kiTaka} ún. ~ {kiTika}. _

.; {kiTakiTApaya}1{kiTakiTApaya} úNom. úP. {øyati} , to gnash the teeth îCar. _
.; {kiTakiTaya}2{kiTakiTaya} úNom. úA1. {øyate} úid. îSus3r. _
.; {kiTi}1{kiTi} úm. (cf. {kira} , {kiri}) a hog îKaus3. 25
.; Batatas edulis îNpr.
.{kiTimUlaka}3{kiTi--mUlaka} úm.
.{kiTimUIAbha}3{kiTi--mUIA7bha} úm. Batatas edulis îNpr.
.{kiTivaravadana}3{kiTi--vara-vadana} úf. N. of a deity îBuddh. _
.; {kiTika}2{kiTika} ún. (úv.l. {øTaka}) , a kind of weapon (?) îPa1n2. 2-4 , 85 îVa1rtt. 3 îPat. _
.; {kiTibha}1{kiTibha} úm. a bug îL.
.; a louse îL.
.; ({am}) , ún. a kind of exanthema îSus3r. _
.; {kiTibhaka}2{kiTibhaka} úm. a louse îDivyA7v. _
.; {kiTima}2{kiTima} ún. a kind of leprosy îSus3r. _
.; {kiTTa}1{kiTTa} ún. secretion , excretion îSus3r.
.; dirt , rust (of iron) îib. (cf. {tila-kø} , {taila-kø}).
.; {kiTTavarjita}3{kiTTa--varjita} ún. ~" free from any impurity " , semen virile îL. _
.; {kiTTAla}2{kiTTAla} úm. rust of iron îL.
.; a copper vessel îL. _
.; {kiTTima}2{kiTTima} ún. unclean water îL. _
.; {kiNa}1{kiNa} úm. a corn , callosity îMBh. îMr2icch. îS3ak. &c.
.; a scar , cicatrix îBhpr.: îHcar.
.; an insect found in wood îL.
.; {kiNakRta}3{kiNa--kRta} úmfn. (for {kRta-kiNa}) callous îMBh. iv , 53.
.; {kiNajAta}3{kiNa--jAta} úmfn. (for {jAta-kiNa}) , úid. îib. iii , 11005.
.; {kiNavat}3{kiNa--vat} úmfn. úid. îMBh. iv , 633 and 639. _
.; {kiNi}1{kiNi} úf. Achyranthes aspera îL. _
.; {kiNihI}2{kiNihI} úf. úid. îSus3r. _
.; {kiNva}1{kiNva} [{as} úm. L] , ún. ferment , drug or seed used to produce fermentation in the manufacture of spirits from sugar , bassia , &c. îA1p. îMn. viii , 326 îSus3r. (cf. {taNDula-kø})
.; ({am}) , ún. sin îUn2. i , 150. _
.; {kiNvin}2{kiNvin} {I} úm. a horse îL. (cf. {kindhin}). _
.; {kiNvIya}2{kiNvIya} úmfn. fr. {kiNva} úg. {apUpA7di}. _
.; {kiNvya}2{kiNvya} úmfn. úid. îib. _
.; {kit}1{kit} úcl. 3. {ci4ketti} , ~ 2. {cit} and {ketaya}. _
.; {kita}1{kit} úm. N. of a man , úg. {azvA7di}. _
.; {kitava}1{kitava4} úm. (úg. {zauNDA7di} [also {vyAghrA7di} , but not in îKa1s3. and îGan2ar.]) a gamester , gambler îRV. îVS. îAV. &c.
.; a cheat , fraudulent man îBhP. viii , 20 , 3 îMegh. îAmar.
.; (also úifc. , úe.g. {yAjJika-kø}) îPa1n2. 2-1 , 53 îKa1s3.)
.; (= {matta}) a crazy person îL.
.; thorn-apple (cf. {dhUrta} and {unmatta}) îL.

.; a kind of perfume (commonly Rocana) îBhpr.
.; N. of a man, úg. {tikA7di} , {utkarA7di} , {azvA7di}
.; ({As}) , úm. N. of a people îMBh. ii , 1832
.; ({I}) , úf. a female gambler îA1s3vGr2. _
.; {kitavIya}2{kitavIya} úmfn. úg. {utkarA7di}. _
.; {kidarbha}1{kidarbha} úm. N. of a man , úg. {bidA7di} (vv. ll. {kiM-dø} , {vidø} , &c.
.; cf. îGan2ar. 243). _
.; {kinATa}1{ki4nATa} ún. the inner part of a tree îS3Br. xiv. _
.; {kinAriIipi}1{kinAri-lipi} úf. a kind of writing îLalit. _
.; {kiMtanu}1{kiM-tanu} {-tu-ghna} , &c. - {ki4m}. _
.; {kindubilva}1{kindu-bilva} N. of the place where Jaya-deva was born and where his family resided îGi1t. iii , 10 (vv. ll. {kinduvilla} , {kenduvilla} , and {tinduvilla}). _
.; {kiMdeva}1{kiM-deva} &c. - {ki4m}. _
.; {kindhin}1{kindhin} {I} úm. a horse îL. (v.). for {kilkin}). _
.; {kiMnara}1{kiM-nara} &c. - {ki4m}. _
.; {kiMnu}2{kiM-nu} - ús.v. {ki4m}. _
.; {kippa}1{kippa} úm. a kind of worm îSus3r. (úv.l. {kiSya}). _
.; {kim}1{ki4m} úind. (fr. 1. {ki} , originally únom. and úacc. úsg. ún. of 2. {ka4} , -q.v.) , what? how? whence? wherefore? why? [282,3]
.; {kim}2{kim} is much used as a particle of interrogation like the Lat. ¶{num} , ¶{an} , sometimes translatable by `` whether? '' but oftener serving only like a note of interrogation to mark a question (úe.g. {kiM@vyAdhA@vane@smin@saMcaranti} , `` do hunters roam about in this wood? '' In an interrogation the verb , if uncompounded with a preposition , generally retains its accent after {kim} îPa1n2. 8-1 , 44). To this sense may be referred the {kim} expressing inferiority , deficiency , &c. at the beginning of compounds (úe.g. {kiM-rAjan} , what sort of king? úi.e. a bad king îPa1n2. 2-1 , 64 ; v , 4 , 70)
.; also the {kim} prefixed to verbs with a similar meaning (úe.g. {kim-adhI7te} , he reads badly îPa1n2. 8-1 , 44 îKa1s3.) {kim-uta} , or {kim-uta-vA} or {kim-athavA-uta} , whether-or-or îR. îS3ak. îBhartr2. &c. (cf. {uta4}). _
.; {kim}2{kim} is very frequently connected with other particles , as follows: {ki4m@aGga4} , wherefore then? îRV.
.; {atha@kim} , - {a4tha}
.; {kim@api} , somewhat , ÷to a considerable extent , rather , much more , still further îS3ak. îMegh. &c.
.; {kim@iti} , why? îS3ak. îKum. îPan5cat. &c.
.; {kim-iva} , what for? îS3is3. xvi , 31
.; {ki4m-u} or {ki4m-uta4} how much more? how much less? îRV. îS3Br. îMBh. &c.
.; {kiM@kila} , what a pity! (expressing dissatisfaction) îPa1n2. 3-3 , 146
.; {kiM-ca} , moreover , further îPan5cat. îKatha1s. &c.

.; what more (expressing impatience) îS3ak.
.; {kiM-cana} (originally {-ca@na} , negative = `` in no way '') , ÷to a certain degree , a little îKatha1s.
.; (with a negation) in no way , not at all îMBh. i , 6132
.; {kiM-cid} , somewhat , a little îMBh. îR. &c.
.; {kiM@tarhi} , how then? but , however îPa1n2. 2-2 , 4 îPat. ; iv , 1 , 163 , Kas3.
.; {kiM-tu} , but , however , nevertheless (bearing the same relation to {tu} that {kiM-ca} bears to {ca}) îMBh. îR. &c.
.; {kiM-nu} , whether indeed? (a stronger interrogative than {kim} alone) îMBh. îR. &c.
.; how much more? how much less? îBhag. i , 35
.; {kiM@nu@khalu} , how possibly? (a still stronger interrogative) îS3ak.
.; {kim@punar} , how much more? how much less? îR. îBhag. ix , 33 &c.
.; however îBa1lar.
.; but îib.
.; {kiM@vA} , whether? or whether? îS3ak. îPan5cat. &c.
.; or (often a mere particle of interrogation)
.; {ki4M@svid} , why? îKatha1s. xxvi , 75
.; a stronger interrogative than {kim} alone îRV. îMBh. îKatha1s. _
.; {kiM}2{kiM}1 (in úcomp. for {ki4m}).
.; {kiMyu}3{kiM--yu4} úmfn. what wishing? îRV. iii , 33 , 4.
.; {kiMrAja}3{kiM--rAja} úm. whose sovereign? îPa1n2. 5-4 , 70 îPat.
.; {kiMrAjan}3{kiM--rAjan} - ús.v. {ki4m}.
.; {kiMrUpa}3{kiM--rUpa} úmf({A})n. of what shape? îMBh. i , 1327 îPan5cat. îHcat.
.; {kiMlakSaNaka}3{kiM--lakSaNaka} úmfn. distinguished by what marks? îComm. on îBa1dar.
.; {kiMvat}3{kiM--vat} úmfn. having what? îPa1n2. 1-1 , 59 îPat.
.; ({t}) , úind. like what? îSarvad.
.; {kiMvadanta}3{kiM--vadanta} úm. N. of an imp (inimical to children) îPa1rGr2. i , 16
.; ({I}) úf. (îUn2. iii , 50) `` what do they say? '' the common saying or rumour , report , tradition , tale îPrab. îDhu1rtas. îHit.
.; {kiMvadanti}3{kiM--vadanti} úf. = {-vadantI} before îL.
.; {kiMvarATaka}3{kiM--varATaka} úm. one who says `` what is a cowrie? '' úi.e. a spendthrift who does not value small coins îHit. ii , 87.
.; {kiMvarNa}3{kiM--varNa} úmfn. of what colour? îMBh. îBhP.
.; {kiMvid}3{kiM--vid} úmfn. what knowing? îS3a1n3khBr.
.; {kiMvidya}3{kiM--vidya} úmfn. possessing the science of what? îMBh. xii.
.; {kiMvidha}3{kiM--vidha} úmfn. of what kind? îBa1lar.
.; {kiMvibhAga}3{kiM--vibhAga} úmf({A})n. having what subdivisions? îSu1ryas.
.; {kiMvizeSaNa}3{kiM--vizeSaNa} úmfn. distinguished by what? îComm. on

îNya1yad.
 .{kiMviSayaka}3{kiM--viSayaka} úmf. relating to what? îComm. on îBa1dar.
 .{kiMvIrya}3{kiM--vIrya} úmf. of what power? îR. îBhP.
 .{kiMvRtta}3{kiM--vRtta} úm. who says `` what is an event? '' úi.e. who does not wonder at any event (N. of the attendants of a lion) îPan5cat.
 .; ({am}), ún. any form derived from the úpron. {ka4} îPa1n2. 3-3 , 6 and 144 ; viii , 1 , 48.
 .{kiMvyApAra}3{kiM--vyApAra} úmf. following what occupation? îS3ak.
 .{kiMzAru}3{kiM--zAru} [m. îUn2.] , ún. the beard of corn îAitBr. ii , 9
 .; ({us}), úm. an arrow îL.
 .; a heron îL.
 .{kiMzila}3{kiM--zila4} úmf. (land) having small stones or gravelly particles îVS. îTS. îMaitrS. îKa1t2h.
 .{kiMzIla}3{kiM--zIla} úmf. of what habits? in what manner generally existing or living? îMBh.
 .{kiMzuka}3{kiM--zuka} úm. the tree Butea frondosa (bearing beautiful blossoms , hence often alluded to by poets) îMBh. &c.
 .; ({am}), ún. the blossom of this tree îR. îSus3r. (cf. {palAza4} and {sukiMzuka4})
 .; {økA7di} , a Gan2a of Bhoja (îGan2ar. 107)
 .; {øko7daka} ún. a decoction made from the blossoms of the tree Butea frondosa îSus3r.
 .{kiMzulaka}3{kiM--zulaka} úm. a variety of the tree Butea frondosa îPa1n2. 6-3 , 117
 .; {ølakA-giri} úm. N. of a mountain îib.
 .; {ølakA7di} , a Gan2a of îPa1n2. îib.
 .{kiMzuluka}3{kiM--zuluka} v. l. for {-zulaka} , ^ q.v.
 .{kiMsa}3{kiM--sa} úmf. = {kiM@syati} îPa1n2. 8-3 , 110 îKa1s3.
 .{kiMsakhi}3{kiM--sakhi} únom. {A} úm. (îPa1n2. 2-1 , 64 îKa1s3.) a bad friend îKir. i , 5.
 .{kiMsaMnizraya}3{kiM--saMnizraya} úmf({A})n. having what support or substratum? îComm. on îBa1dar.
 .{kiMsamAcAra}3{kiM--samAcAra} úmf. of what behaviour? îMBh. xii.
 .{kiMsAdhana}3{kiM--sAdhana} úmf. having what proof? îComm. on îNya1yad. [283,1]
 .{kiMsuhRd}3{kiM--suhRd} úm. = {-sakhi} îHit.
 .{kiMstughna}3{kiM--s-tu-ghna} m.n. = {kiM-tu-ghna} (below) îJyot. îVarBr2S. îSu1ryas.
 .{kiMsvaUpa}3{kiM--svaUpa} úmf({A})n. of what characteristics? îComm. on îSu1ryas. _
 .{kiM}2{kiM}2 (in úcomp. for {ki4m}).
 .{kiMkara}3{kiM--kara} úm. (îPa1n2. 3-2 , 21) a servant , slave îMBh. îR. &c.
 .; (probably) a particular part of a carriage îAV. viii , 8 , 22
 .; a kind of Ra1kshasa îMBh. îR.

.; N. of one of S3iva's attendants îKatha1s. cxviii , 5
 .; ({As}), úm. úpl. , N. of a people îR. iv , 44 , 13
 .; ({A}), úf. a female servant îPa1n2. 3-2 , 21 îVa1rtt.
 .; ({I}), úf. the wife of a servant îib.
 .; a female servant îMBh. iv , 634 îBhP. îKatha1s.
 .; {-tva} ún. the condition of a servant or slave îPan5cat.
 .; {-pANi} úmf. (fr. {kiM@karavANi} , `` what am I to do? '') , having hands ready to attend any one îMBh. iii , 303
 .; {kiMkarI-ûbhU} , ÷to become a slave îComm. on îNaish. vi , 81
 .; {kiMkarIya} úNom. úP. {øyati} , ÷to think (any one) to be a slave îHYog.
 .{kiMkarAla}3{kiM--karAla} úm. the tree Acacia arabica îL.
 .{kiMkartavyata}3{kiM--kartavya-tA} úf. any situation or circumstances in which one asks one's self what ought to be done? îDas3. (cf. {iti-kartø}.)
 .{kiMkarman}3{kiM--karman} úmf. of what occupation? îR. iii , 73 , 9.
 .{kiMkala}3{kiM--kala} úm. N. of a man , úg. 1. {naDA7di}.
 .{kiMkAmya}3{kiM--kAmya} úNom. úP. {øyati} , to wish what? îPa1n2. 3-1 , 9. îSiddh.
 .{kiMkAmyA}3{kiM--kAmyA4} (old úinstr.) úind. from a desire for what? îS3Br. i , 2 , 5 , 25.
 .{kiMkAraNa}3{kiM--kAraNa} úmf. having what reason or cause? îS3vetUp.
 .{kiMkAryata}3{kiM--kArya-tA} úf. = {-kartavya-tA} îKatha1s. x , 101
 .; lxxx , 50.
 .{kiMkirAta}3{kiM--kirAta} ^ ús.v. {kiGkira}.
 .{kiMkrte}3{kiM--krte} úloc. úind. what for? îKatha1s. lxxi , 79.
 .{kiMkSaNa}3{kiM--kSaNa} úm. who says `` what is a moment? '' úi.e. a lazy fellow who does not value moments îHit. ii , 87.
 .{kiMgotra}3{kiM--gotra} úmf. belonging to what family? îKaus3. 55.
 .{kiMcana}3{kiM--cana} ^ 2. {ka4} and {ki4m} above
 .; úm. (= {kiM-zuka}) Butea frondosa îL.
 .; {-tA} úf. something , somewhat.
 .{kiMcanaka}3{kiM--canaka} úm. N. of a Na1ga demon îBuddh.
 .{kiMcanya}3{kiM--øcanya} ún. property îMBh. xii , 11901 (cf. {a-kiMcana}.)
 .{kiMcid}3{kiM--cid} ún. (^ 2. {ka4}) `` something '' , N. of a particular measure (= eight handfuls) îComm. on îS3a1n3khGr2.
 .; ({kiMci}) {-cIrita-pattrikA} úf. the plant Beta bengalensis (= {cIrita-cchadA}) îNpr.
 .; {-cheSa} ({øcid-zø}) , úmf({A})n. of which only a small remainder is left îMBh. ix , 34 and 1442 îKatha1s.
 .; ({kiMcij}). {jJa} úmf. knowing a little , a mere smatterer
 .; ({kiMcit}) {-ka} úmf. (with the úpron. {ya} preceding) whatever îAitBr. ii , 9
 .; {-kara} úmf. significant îPa1n2. 1-2 , 27 îVa1rtt. 6 îPat.
 .; [{a-kiMçø} úmf. not able to do anything , insignificant îPan5cat.

îVen2is.]
 .; {-pare} úloc. úind. a little after
 .; {-pANi} úm. N. of a particular weight (= {karSa}) îS3a1rn3gS.
 .; {-prA7Na} úmfn. having a little life left
 .; (({kiMcin})) {-mAtra} ún. only a little.
 .{kiMchandas}3{kiM--chandas} úmfn. conversant with which Veda?
 îS3a1n3khBr.
 .; having what metre? îTa1n2d2yaBr.
 .{kiMja}3{kiM--ja} úmfn. of low origin îBhat2t2. vi , 133
 .; ({am}), ún. the blossom of Mesua ferrea îL.
 .{kiMjapya}3{kiM--japya} ún. N. of a Ti1rtha îMBh. iii , 6049 (cf.
 {kiM-dAna}).
 .{kiMjyotis}3{kiM--jyotis} ({ki4M-}), úmfn. having which light? îS3Br.
 xiv.
 .{kiMtanu}3{kiM--tanu} úm. an insect (described as having eight legs and
 a very slender body) , a species of spider îL.
 .{kiMtamAm}3{kiM--tamAm} úind. whether? whether of many?
 .{kiMtarAm}3{kiM--tarAm} úind. whether? whether of two?
 .{kiMtA}3{kiM--tA} úf. `` the state of whom? `` any despicable state or
 condition , contemptibleness
 .; ({ayA}), úinstr. úind. contemptibly.
 .{kiMtughna}3{kiM--tu-ghna} úm. `` destroying all but `` , one of the
 eleven periods called Karan2a (cf. {kiM-s-tu-ghna} before.)
 .{kiMtvA}3{kiM--tvA4} úmfn. (fr. {ki4m@tvA4m}). `` what thou? ``)
 questioning impudently (as a drunken man) îVS. xx , 28.
 .{kiMdatta}3{kiM--datta} úm. N. of a sacred well îMBh. iii , 6069 (úv.l.
 {ødata}).
 .{kiMdama}3{kiM--dama} úm. N. of a Muni îMBh. i , 4585 îKa1d.
 .{kiMdarbha}3{kiM--darbha} úv.l. for {kidarbha} , - q.v.
 .{kiMdAna}3{kiM--dAna} ún. N. of a Ti1rtha îMBh. iii , 6049.
 .{kiMdAsa}3{kiM--dAsa} úm. N. of a man , úg. {bidA7di}.
 .{kiMdeva}3{kiM--deva} úm. an inferior god , demi-god îBhP. xi , 14 , 6.
 .{kiMdevata}3{kiM--devata} ({ki4M-}), úmfn. having what deity? îS3Br.
 xiv.
 .{kiMdevatya}3{kiM--devatya4} úmfn. belonging to or devoted to what
 deity? îTS. îS3Br.
 .{kiMdharma}3{kiM--dharmaka} úmfn. of what nature or character? îComm.
 on îNya1yad.
 .{kiMnara}3{kiM--nara} úm. `` what sort of man? `` a mythical being with
 a human figure and the head of a horse (or with a horse's body and the
 head of a man îS3is3. iv , 38
 .; originally perhaps a kind of monkey , cf. {vA-nara}
 .; in later times (like the Naras) reckoned among the Gandharvas or
 celestial choristers , and celebrated as musicians
 .; also attached to the service of Kubera
 .; (with Jains) one of the eight orders of the Vyantaras) îMn. îMBh. &c.

.; N. of a prince îVP.
 .; of Nara (a son of Vibhi1shan2a) îRa1jat. i , 197
 .; of the attendant of the fifteenth Arhat of the present Avasarpini1
 îJain.
 .; N. of a locality , úg. {takSazilA7di}
 .; ({A}) , úf. a kind of musical instrument îL. (cf. \$)
 .; ({I}) , úf. a female Kim2nara îR. îMegh. &c.
 .; a female Kimpurusha îR. vii , 89 , 3
 .; the lute of the Can2d2a1las îL. [283,2]
 .; {-kaNTha} úmfn. singing like a Kim2nara îViddh.
 .; {-nagara} ún. a town of the Kim2naras îDivyA7v.
 .; {-pati} úm. `` the lord of the Kim2naras `` , N. of Kubera îBa1lar.
 .; {-varSa} úm. a division of the earth (said to be north of the
 Hima1laya mountains)
 .; {kiMnare7za} , {øzvara} úm. `` the lord of the Kim2naras `` , N. of
 Kubera îL.
 .{kiMnAmaka}3{kiM--nAmaka} úmf({ikA})n. having what name? îSa1h.
 .{kiMnAmadheya}3{kiM--nAmadheya} úmfn. úid. îPan5cat.
 .{kiMnAman}3{kiM--nAman} úmfn. úid. , S3a1ntis3. îKual.
 .{kiMnimitta}3{kiM--nimitta} úmfn. having what cause or reason? îMa1lav.
 îBhP.
 .; ({am}), úind. from what cause? for what reason? why? îR. &c. _
 .{kim}2{kim} (in úcomp.)
 .{kimadhikaraNa}3{kim--adhikaraNa} úmf({A})n. referring to what?
 S3a1ntis3.
 .{kimantara}3{kim--antara} úmf({A})n. being at what distance from each
 other? îSu1ryas.
 .{kimabhidhAna}3{kim--abhidhAna} úmfn. having what name? îKa1d. îSa1h.
 .{kimartha}3{kim--artha} úmfn. having what aim? îAitA1r. îMBh. &c.
 .; (({kim-a4rtham})), úind. from what motive? what for? wherefore? why?
 îS3Br. xiv îMBh. &c.
 .{kimavastha}3{kim--avastha} úmfn. being in what condition (of health)?
 îPat. on îPa1n2. 1-3 , 1 îVa1rtt. 11.
 .{kimAkAra}3{kim--AkAra} úmf({A})n. of what shape? îSu1ryas.
 .{kimAkhyA}3{kim--AkhyA} úmfn. how named? îS3ak.
 .{kimAcAra}3{kim--AcAra} úmfn. being of what conduct or behaviour? îR.
 vii , 62 , 1.
 .{kimAtmaka}3{kim--Atmaka} úmf({ikA})n. of what particularity? îComm.
 on îSu1ryas.
 .{kimAdhAra}3{kim--AdhAra} úmfn. referring to what? S3a1ntis3.
 .{kimAyus}3{kim--Ayus} úmfn. reaching what age? îR. vii , 51 , 9.
 .{kimAzraya}3{kim--Azraya} úmf({A})n. being supported by what?
 îSu1ryas.
 .{kimAhAra}3{kim--AhAra} úmfn. taking what food? îR. vii , 62 , 1.
 .{kimicchaka}3{kim--icchaka} ún. what one wishes or desires , anything
 desired îMBh. xii , xiii

.; úm. N. of a particular form of austerity (by which any object is obtained) îMa1rkP.
 .{kimutsedha}3{kim--utsedha} úmf({A})n. of what height? îSu1ryas.
 .{kimpaca}3{kim--paca} úmf. ``" who cooks nothing "" , miserly , avaricious îL.
 .{kimpacAna}3{kim--pacAna} úmf. id. îL.
 .{kimparAkrama}3{kim--parAkrama} úmf. of what power? îMBh. îR.
 .{kimparivAra}3{kim--parivAra} úmf. having what attendance? îDas3.
 .{kimparyantam}3{kim--paryantam} úind. to what extent? how far? how long?
 .{kimpAka}3{kim--pAka} úmf. not mature , childish , ignorant , stupid îL.
 .; úm. a Cucurbitaceous plant (of a very bad taste , Trichosanthes palmata) îBhartr2. îMa1rkP.
 .; Strychnos nux vomica îL. , ((am)) , úm. the fruit of Trichosanthes palmata îR. ii , 66 , 6 îJain. îPrasannar.
 .{kimpunA}3{kim--punA} úf. N. of a river îMBh. ii , 373 ; iii , 12910.
 .{kimpuruSa}3{kim--puruSa4} [îS3Br. vii] orð úm. ``" what sort of a man? "" a mongrel being (according to the Bra1hman2as an evil being similar to man
 .{kimpuruSa}3{kim--pu4ruSa} [îS3Br. i] , úm. ``" what sort of a man? "" a mongrel being (according to the Bra1hman2as an evil being similar to man
 .; perhaps originally a kind of monkey [cf. îBhP. xi , 16 , 29]
 .; in later times the word is usually identified with {kiM-nara} , though sometimes applied to other beings in which the figure of a man and that of an animal are combined
 .; these beings are supposed to live on Hema-ku1t2a and are regarded as the attendants of Kubera
 .; with Jains the Kimpurushas , like the Kim2naras , belong to the Vyantaras)
 .; N. of one of the nine sons of A1gni1dhra (having the Varsha Kimpurusha as his hereditary portion) îVP.
 .; a division of the earth (one of the nine Khan2d2as or portions into which the earth is divided , and described as the country between the Hima7cala and Hema-ku1t2a mountains , also called {kimpuruSa-varSa} îKa1d.) îVP. îBhP. îMatsyaP. &c.
 .; ({I}) , úf. a female Kimpurusha îR. vii , 88 , 22
 .; {kimpuruSI-} û1. {kR} , ÷to change into a Kimpurusha îib.
 .; {kimpuruSe7za} úm. ``" lord of the Kimpurushas "" , N. of Druma îMBh. ii , 410 îHariv. 5014 = 5495
 .; {øSe7zvara} úm. N. of Kubera îL.
 .{kimpuruSIya}3{kim--øpuruSIya} ún. story about a Kimpurusha îR.
 .{kimpUruSa}3{kim--pUruSa4} úm. ``" what sort of a man? "" (probably) a low and despicable man îVS. xxx , 16
 .; a mongrel being (= {-puruSa4}) îBhP. &c.
 .; ((am)) , úm. N. of the Kimpurusha-varsha îL.

.{kimprakAram}3{kim--prakAram} úind. in what manner? îVop. vii , 110.
 .{kimprabhAva}3{kim--prabhAva} úmf. possessing what power? îPan5cat.
 .{kimprabhu}3{kim--prabhu} úm. a bad lord or master îHit.
 .{kimpramANa}3{kim--pramANa} ún. what circumference? îR. vii , 51 , 9
 .; úmf({A})n. of what circumference? îR. îSu1ryas. îHcat.
 .{kimphala}3{kim--phala} úmf. giving what kind of fruit? îDas3.
 .{kimbala}3{kim--bala} úmf. possessing what strength or power? îBhP. vii , 8 , 7.
 .{kimbharA}3{kim--bharA} úf. a kind of perfume (commonly called Nali1) îL.
 .{kimbhUta}3{kim--bhUta} úmf. being what? îComm. on îVS. , on îRagh. &c.
 .; ((am)) , úind. how? in what manner or degree? like what?
 .{kimbhRtya}3{kim--bhRtya} úm. a bad servant îHit.
 .{kimmantrin}3{kim--mantrin} úm. a bad minister îHit.
 .{kimmaya}3{kim--ma4ya} úmf. consisting of what? îRV. iv , 35 , 4.
 .{kimmAtra}3{kim--mAtra} úmf({A})n. of what circuit? îSu1ryas. _
 .{kimIya}2{kimIya} úmf. belonging to whom or what? îDas3. _
 .{kimIdin}1{kimIdi4n} {I} úm. N. of a class of evil spirits îRV. vii , 104 , 2 and 23 ; x , 87 , 24 îAV.
 .; ({i4nI}) , úf. úid. îAV. ii , 24 , 5-8. _
 .{kimpala}1{kimpala} (= \$?) , a kind of musical instrument îLalit. [283,3] _
 .{kiyat}1{kI4yat} úmf. (fr. 1. {ki} îPa1n2. 5-2 , 40 ; vi , 3 , 90) , how great? how large? how far? how much? of what extent? of what qualities? îRV. îAV. &c. (Ved. úloc. {ki4yAti} with following {A4} , how long ago? since what time? îRV. i , 113 , 10 ; ii , 30 , 1
 .; {kiyat@adhvani} , at what distance? how far off? îMBh. xiv , 766
 .; {kiyad@etad} , of what importance is this to (úgen.) îKatha1s. iii , 49
 .; {tena@kiyan@arthah} , what profit arises from that? îBhP.
 .; {kiyac@ciram} úind. how long? îKatha1s.
 .; {kiyac@cireNa} , in how long a time? how soon? îS3ak.
 .; {kiyad@dUre} , how far? îPan5cat. lii , 4
 .; {kiyad@rodimi} , what is the use of my weeping? îKa1d.
 .; {kiyad@asubhis} , what is the use of living? îBhP. i , 13 , 22
 .; little , small , unimportant , of small value (often in úcomp. , úe.g. {kiyad-vakra} , a little bent îComm. on îYa1jn5.
 .; {kiyad@api} , how large or how far soever îPan5cat.
 .; {yA4vat@ki4yac@ca} , how large or how much soever , of what qualities soever îAV. viii , 7 , 13 îS3Br.)
 .; ((ki4yat)) , úind. how far? how much? how? îRV. îAV. îS3Br.
 .; a little îPan5cat. îHit.
 .{kiyatKAlam}3{kI4yat--kAlam} úind. how long? some little time ago. _
 .{kiyad}2{kIyad} (in úcomp. for {kiyat}).
 .{kiyadetika}3{kIyad--etika} orð úf. effort , vigorous or persevering

exertions according to one's strength îL.
 .{kiyadehikA}3{k iyad--ehikA} úf. effort , vigorous or persevering exertions according to one's strength îL.
 .{kiyaddUra}3{k iyad--dUra} ún. `` what distance? "" - {-dUre} above ús.v. {ki4yat}
 .; `` some small distance "" , ({e} , {am} , or in úcomp.) , úind. not far , a little way îHit. _
 .{kiyan}2{k iyan} (in úcomp. for {kiyat}).
 .{kiyanmAtra}3{k iyan--mAtra} úmf. of little importance îPan5cat.
 .; ({am}) , ún. trifle , small matter îKatha1s. lxx , 139. _
 .{kiyedhA}2{k iyedhA4} úmf. (for {kiyad-dhA4}) containing or surrounding much (N. of Indra) îRV. i , 61 , 6 and 12 (îNir. vi , 20). _
 .{kiyAmbu}1{k iyA4mbu} {u} , in. a kind of aquatic plant (= {kyA4mbU}) îRV. x , 16 , 13. _
 .{kiyAha}1{k iyAha} úm. a chestnut-coloured horse îL. _
 .{kiyedhA}1{k iyedhA4} - {ki4yat}. _
 .{kir}1{k ir} úmf. (ú1. {kRR}) úifc. pouring out îViddh. _
 .{kira}2{k ira} úmf({A})n. scattering , &c. îPa1n2. 3-1 , 135 (cf. {mRt-kirA})
 .; úm. a hog îL. (cf. {kiTi} , {kiri}.) _
 .{kiraka}2{k iraka} úm. a scribe îL.
 .; ({iKA}) , úf. ink-stand îGal. _
 .{kiranA}2{k ira4Na} úm. dust , very minute dust îRV.
 .; a rein (a meaning drawn probably fr. îRV. iv , 38 , 6) îNaigh. i , 5
 .; a ray or beam of light , a sun- or moonbeam îMBh. îSus3r. &c.
 .; (perhaps) thread îRV. x , 106 , 4 îAV. xx , 133 , 1 and 2
 .; N. of a kind of Ketu (of which twenty-five are named) îVarBr2S.
 .; the sun îL.
 .; N. of a S3aiva work îSarvad.
 .; ({A}) , úf. N. of a river îSkandaP.
 .{kiranApati}3{k ira4Na--pati} úm. `` the lord of rays "" , the sun îVarBr2S.
 .{kiranANi}3{k ira4Na--pANi} úm. `` whose hands are rays "" , she sun îShad2vBr.
 .{kiranAmaya}3{k ira4Na--maya} úmf. radiant , bright.
 .{kiranAAlin}3{k ira4Na--mAlin} úm. `` garlanded with rays "" , the sun îL. _
 .{kiranAkhyatantra}2{k irANA7khyatantra} ún. N. of úúwk. on architecture îComm. on îVarBr2S.
 .{kiranAvalI}3{k irANA7valI} úf. N. of a îComm. by Udayana
 .; of another îComm. by Da1da1bha1i on the îSu1ryas.
 .; {-prakAza} úm. {-prakAza-vyAkhyA} úf. N. of comments on the preceding commentaries. _
 .{kirat}2{k irat} úmf. (pr. p.) scattering , spreading
 .; pouring out îAmar.
 .; throwing (as arrows) îMBh.

.; strewing , pouring over , filling with îMBh. &c. _
 .{kiri}2{k iri} úm. `` a pile "" , - {Akhu-kiri4}
 .; a hog (= {kiTi}) îUn2. iv , 144
 .; Batatas edulis îNpr.
 .; for {giri} , - q.v. _
 .{kirika}2{k irika4} úmf. sparkling , beaming îVS. xvi , 46 (cf. {girø})
 .; ({A}) , úf. - {kiraka}. _
 .{kiryANI}2{k iryANI} úf. a wild hog îL. _
 .{kirATA}1{k irATA} úm. a merchant îRa1jat. viii , 132 (cf. {kirITa}.) _
 .{kirAta}1{k i4rAta} {As} úm. úpl. N. of a degraded mountain-tribe (inhabiting woods and mountains and living by hunting , having become S3u1dras by their neglect of all prescribed religious rites
 .; also regarded as Mlecchas
 .; the Kirrhadae of Arrian) îVS. xxx , 16 îTa1n2d2yaBr. îMn. x , 44 îMBh. &c.
 .; úm. a man of the Kira1ta tribe
 .; a prince of the Kira1tas îVarBr2S. xi , 60
 .; a dwarf. îL. (cf. {kubja-kø})
 .; a groom , horseman îL.
 .; the plant Agathotes Chirayta (also called {kirAta-tikta}) îL.
 .; N. of S3iva (as a mountaineer opposed to Arjuna , described in Bha1ravi's poem Kira1ta7rjuni1ya)
 .; ({I}) , úf. a woman of the Kira1ta tribe
 .; a low-caste woman who carries a fly-flap or anything to keep off flies îRagh. xvi , 57
 .; a bawd , procuress îL.
 .; N. of the goddess Durga1 îHariv. 10248
 .; of the river Gan3ga1 îL.
 .; of the celestial Gan3ga1 as river of Svarga îL.
 .{kirAtakula}3{k i4rAta--kula} úmf({I})n. belonging to the Kira1ta tribe îTa1n2d2yaBr.
 .; (- {kilAta}.)
 .{kirAtatikta}3{k i4rAta--tikta} úm. the plant Agathotes Chirayta (a kind of gentian) îSus3r. [284,1]
 .{kirAtatiktaka}3{k i4rAta--tiktaka} úm. úid. îib.
 .{kirAtavallabha}3{k i4rAta--vallabha} ún. a kind of sandalwood îGal.
 .{kirAtArjunIya}3{k irAtA7rjunIya} ún. N. of a poem by Bha1ravi (describing the combat of Arjuna with the god S3iva in the form of a wild mountaineer or Kira1ta
 .; this combat and its result is described in the îMBh. iii , 1538-1664).
 .{kirAtAzin}3{k irAtA7zin} úm. `` swallowing the Kira1tas "" , N. of Vishn2u's bird Garud2a îL. _
 .{kirAtaka}2{k irAtaka} úm. úifc. a man of the mountaintribe of the Kira1tas

.; Agathotes Chirayta îL. _
 .{kirAti}2{kirAti} úf. (= {kirAtI}) , N. of Gan3ga1 îL. _
 .{kirAtinI}2{kirAtinI} úf. Indian spikenard (Nardostachys
 Jat2a1ma1n6si1) îL. _
 .{kiri}1{kiri} {kirika4} , - {kir} . _
 .{kiriTa}1{kiriTa} - {a4ti-kirø} . _
 .{kiriTi}2{kiriTi} {i} ún. the fruit of the marshy date tree (Phoenix
 paludosa) îL. _
 .{kiriza}1{kiriza} úm. the ancestor of Kairis3i , - q.v. _
 .{kirITa}1{kirITa} úmfn. - {ati-kirø}
 .; ((am)) , ún. [[as] úm. úg. {ardharcA7di}] , a diadem , crest , any
 ornament used as a crown , tiara îMBh. îR. &c.
 .; N. of a metre of four lines (each containing twenty-four syllables)
 .; úm. (= {kirATa}) a merchant îBhP. xii , 3 , 35
 .; ((I)) , úf. Andropogon aciculatus îL.
 .{kirITadhAraNa}3{kirITa--dhAraNa} ún. wearing a diadem , assuming the
 crown.
 .{kirITadhAraNa}3{kirITa--dhAraNa} úmfn. crowned , having a tiara
 .; ((I)) , úm. a king.
 .{kirITabhRt}3{kirITa--bhRt} úm. `` wearing a diadem "" , N. of Arjuna
 îMBh. xiv , 2436.
 .{kirITamAlin}3{kirITa--mAlin} úm. ornamented with a diadem îHariv.
 13018
 .; N. of Arjuna îMBh. îBhP. _
 .{kirITin}2{kirITin} úmfn. decorated with a diadem îMBh. &c.
 .; ((I)) , úm. N. of Indra îMBh. i , 1525 ; xiii , 765
 .; of Arjuna îMBh. îBhag. îPan5cat.
 .; of Nara [according to the îComm.] îMBh. i
 .; of an attendant of Skanda îMBh. ix , 2573
 .; of an attendant of S3iva îComm. on îKum. vii , 95. _
 .{kiroDATya}1{kiroDATya} Nom , úP. {øTyati} , to cheat , úg.
 {kaNDv-Adi} . _
 .{kirbira}1{kirbira} úmfn. variegated îGal. _
 .{kirmira}2{kirmira4} úmfn. úid. îVS. xxx , 21 (cf. {karbara}.) _
 .{kirmIra}2{kirmIra} úmfn. úid. îHcar.
 .; úm. a variegated colour îL.
 .; the orange tree îL.
 .; N. of a Ra1kshasa conquered by Bhi1ma-sena îMBh. iii , 368 ff.
 .{kirmIrajit}3{kirmIra--jit} úm. `` conquering the Ra1kshasa Kirmi1ra ""
 , N. of Bhi1masena îL.
 .{kirmIratvac}3{kirmIra--tvac} úm. `` having a variegated rind "" , the
 orange tree îL.
 .{kirmIraSi}3{kirmIra--niSudana-bhid} úm. = {-jit} îL.
 .{kirmIrasUdana}3{kirmIra--sUdana} úm. úid. îGal.
 .{kirmIraAri}3{kirmIraA7ri} úm. `` the enemy of Kirmi1ra "" , N. of
 Bhi1ma-sena îL. _

.; {kirmIrita}2{kirmIrita} úmfn. `` variegated "" , mingled with (in
 úcomp.) îNaish. vi , 97
 .; variegated , spotted îPrab. _
 .{kirmI}1{kirmI} úf. a hall îL.
 .; an image of gold or iron îL.
 .; (= {karmin}) the Pala1s3a tree (Butea frondosa) îL. _
 .{kirmIra}1{kirmIra} - {kirbira} . _
 .{kiryANI}1{kiryANI} - {kir} . _
 .{kil}1{kil} úcl. 6. úP. {kilati} , ÷to be or become white (or `` to
 freeze "") îDha1tup. xxviii , 61
 .; ÷to play îib.: úcl. 10. úP. {kelayati} , to send , throw îDha1tup.
 xxxii , 64. _
 .{kila}2{kila}1 úm. play , trifling îL.
 .{kilakiJcita}3{kila--kiJcita} ún. amorous agitation (such as weeping ,
 laughing , being angry , merry , &c. in the society of a lover) îSa1h.
 îDas3ar. ii , 30 and 37. _
 .{kila}1{ki4la}2 úind. (a particle of asseveration or emphasis) indeed ,
 verily , assuredly îRV. îAV. &c.
 .; (or of explanation) namely îS3Br. &c.
 .; `` so said "" `` so reported "" , pretendedly îVarBr2S. îKa1d.
 .; ({kila} is preceded by the word on which it lays stress , and occurs
 very rarely at the beginning of a sentence or verse [îR. iv , 14 , 14
 îPan5cat. lxxxix , 4]
 .; according to native lexicographers {kila} may be used in
 communicating intelligence , and may imply `` probably "" , `` possibly
 "" , `` agreement "" , `` dislike "" , `` falsehood "" , `` inaccuracy
 "" , and `` reason. "") _
 .{kila}1{kila}3 úm. N. of a man îPravar. _
 .{kilakila}1{kilakila} úm. N. of S3iva îMBh. xii , 10365
 .; ((As)) , úm. úpl. , N. of a Yavana tribe îVP. (cf. {kilikila})
 .; ((A)) , úf. (an onomatopoetic word) , sounds or cries expressing joy
 , or the expression of joy by any sound or cry îMBh. îR. îMcar. îBa1lar.
 _
 .{kilakilAya}2{kilakilAya} úNom. úP. úA1. {øyati} , {øyate} , to raise
 sounds expressing joy îBhat2t2. vii , 102 îKa1ran2d2.
 .; ÷to cry , give a shriek îKa1ran2d2. [284,2]
 .{kilikilaya}3{kilikilaya} úNom. úP. {øyati} , to raise sounds
 expressing joy îBa1lar. _
 .{kilikilAya}2{kilikilAya} úNom. úA1. {øyate} úid. îHcar. _
 .{kilikilita}2{kilikilita} ún. sounds expressing joy îBa1lar. _
 .{kilaJja}1{kilaJja} úm. (= {kiliJja}) a mat îComm. on îKa1tyS3r. _
 .{kilATA}1{kilATA} úm. inspissated milk îHariv. (úv.1. {kilAda})
 îSus3r. îBhpr.
 .; ((I)) , úf. úid. îL. _
 .{kilATin}2{kilATin} {I} úm. `` having white juice like {kilATA} milk
 "" , a bamboo îL. _

.{kilAta}1{kilAta} úm. (= {ki4rø}) a dwarf. îL.
.; (úg. {bidA7di}), ` N. of an Asura priest "", only in úcomp.
.{kilAtAkull}3{kilAtA7kull}4 úm. údu. the two Asura priests Kila1ta and A1kuli îS3Br. i , 1 , 4 , 14 (úv.l. {kirAta-kulyau} úf. údu. îTa1n2d2yaBr.) _
.{kilAsa}1{kilA4sa} úmfn. leprous îVS. xxx , 21 îKa1t2h. îTa1n2d2yaBr.
.; ({I4}) , úf. a kind of spotted deer (described as the vehicle of the Maruts) îRV. v , 53 , 1
.; ({am}) , ún. a white leprous spot îAV. i , 23 , 1 and 2 ; 24 , 2
.; (in med.) a species of leprosy (resembling the so-called white leprosy in which the skin becomes spotted without producing ulcers) îKa1tyS3r. îSus3r.
.{kilAsaghna}3{kilA4sa--ghna} úm. `` removing leprosy "" , a sort of gourd (Momordica Mixta) îL.
.{kilAsatva}3{kilA4sa--tva} ún. the state of being leprous îTa1n2d2yaBr.
.{kilAsanAzana}3{kilA4sa--nA4zana} úmfn. removing leprosy îAV. i , 24 , 2.
.{kilAsabheSaja}3{kilA4sa--bheSaja}4 ún. a remedy against leprosy îib.
.{kilAsamaya}3{kilA4sa--maya} úmfn. scabby (as a dog) , Kaus. 13. _
.{kilAsin}2{kilAsin} úmfn. leprous îS3a1n3khBr. îGaut. îPa1n2. 5-2 , 128 îKa1s3. _
.{kilikila}1{kilikila} {As} úm. úpl. , N. of a people îVP.
.; ({A}) , úf. N. of a town îBhP. xii , 1 , 30
.; (= {ølakø}) cries expressing joy îDivyA7v. _
.{kilikilaya}1{kilikilaya} &c. - {kilakila}. _
.{kiliJca}1{kiliJca} úm. a thin plank , board îL.
.; (= {vaMza}) a bamboo îL. _
.{kiliJcana}2{kiliJcana} úm. a sort of fish îNpr. _
.{kiliJja}2{kiliJja} úm. a thin plank of green wood îL.
.; a mat îSus3r.
.{kiliJjahastin}3{kiliJja--hastin} úm. an elephant formed by mats îSa1h.
_ _
.{kiliJjaka}2{kiliJjaka} úm. a mat îL. _
.{kilima}1{kilima} ún. a kind of pine (Pinus Deodar , cf. {deva-dAru}) îCar.
.; úm. úid. îL. _
.{kilkin}1{kilkin} {I} úm. (= {kindhin}) a horse îL. _
.{kilbiSa}1{ki4lbiSa} ún. (úifc. úf. {A}) fault , offence , sin , guilt îRV. v , 34 , 4 îAV. îVS. &c. (once úm. îBhP. iii , 28 , 11)
.; injustice , injury îMBh. i , 882
.; disease îL.
.{kilbiSaspRt}3{ki4lbiSa--spR4t} úmfn. removing or avoiding sins îRV. x , 71 , 10 îAitBr. i , 13. _
.{kilbiSin}2{kilbiSin} úmfn. one who commits an offence , wicked , culpable , sinful îMn. îMBh. &c. (often úifc. , úe.g. {artha-kø} -q.v. , {rAja-kø} , who as a king commits an offence îMBh. i , 1703). _

.{kilvin}1{kilvin} {I} úm. (= {ølkin}) a horse îL. _
.{kizara}1{kizara} úm. a fragrant article for sale îPa1n2. 4-4 , 53 (úv.l. {kisara})
.; ({A}) , úf. úg. {madhv-Adi}.
.{kizarAdi}3{kizarA7di} a Gan2a of îPa1n2. 4-4 , 53 îGan2ar. 387).
.{kizarAvat}3{kizarA-vat} úmfn. úg. {madhv-Adi}. _
.{kizarika}2{kizarika} {as} , {I} úmf. selling Kis3ara îPa1n2. 4-4 , 53. _
.{kizala}1{kizala} v. l. for {kisala} îL. _
.{kizora}1{kizora}4 úm. a colt îAV. xii , 4 , 7 îHariv. îR.
.; a youth , lad îBhP.
.; the sun îL.
.; Benjamin or Styrax Benzoin (= {taila-parNy-oSadhi}) îL.
.; N. of a Da1nava îHariv.
.; ({I}) úf. (îPa1n2. 6-1 , 107 îPat.) a female colt îR.
.; a maiden îBhP. _
.{kizoraka}2{kizoraka} úm. a colt îL.
.; the young of any animal îDas3. îKa1d. îPrasannar. îKatha1s.
.; ({ikA}) , úf. `` a female colt "" or `` a maiden "" , úg. {zubhrA7di}. _
.{kiSk}1{kiSk} úcl. 10. úA1. {øSkayate} , ÷to injure , kill îDha1tup. xxxiii , 12. _
.{kiSkin}2{kiSkin} - {zva-kiSki4n}. _
.{kiSkinधा}1{kiSkinधा} úm. N. of a mountain (in the south of India , in Od2ra , containing a cave , the residence of the monkey-prince Vallin who was slain by Ra1ma
.; the territory which is said to be in the northern part of Mysore , near the sources of the Pampa1 river , was transferred after the conquest by Ra1ma to Su-gri1va , brother of Vallin and rightful king) îVarBr2S.
.; ({As}) , úm. úpl. , `` N. of a people "" , - {-gandika}
.; ({A}) , úf. (gan2as {pAraskarA7di} and {sindhv-Adi}) , N. of the cave contained in the mountain Kishkindha (the city of Vallin and Sugri1va) îMBh. îR. [284,3]
.; N. of the mountain Kishkindha.
.{kiSkinधagandika}3{kiSkinधा--gandika} ún. (úv.l. {øndhika}) îPa1n2. 2-4 , 10 îPat.
.{kiSkinधAkANdA}3{kiSkinधा-kANdA} ún. N. of the fourth book of the Ra1ma1yan2a.
.{kiSkinधAdhipa}3{kiSkinधा7dhipa} úm. `` the ruler of Kishkindha "" , N. of Va1lin îL. _
.{kiSkinधaka}2{kiSkinधaka} {As} úm. úpl. , N. of a people îHariv. 784. _
.{kiSkinधya}2{kiSkinधya} úm. incorrect reading for {øndha}
.; ({A}) , úf. likewise for {øndhA}. _
.{kiSkiza}1{kiSkiza} úv.l. for {kikkø}. _

.{kiSku}1{kiSku} úm. [f. îL.] the fore-arm îR. v , 32 , 11
.; the handle (of an axe) îTa1n2d2yaBr.
.; a kind of linear measure (= {hasta} , or {kara} = twentyfour thumbs
''' breadths = 1/400 of a Nalva) îMBh. &c.
.; úg. {pAraskarA7di}
.; úmfn. contemptible , bad îL.
.{kiSkuparvan}3{kiSku--parvan} úm. a bamboo îL.
.; sugar-cane îL.
.; Arundo tibialis îL. _
.{kis}1{ki4s} úind , (fr. 1. {ki} , cf. {na4kis} , {mA4kis}) , a
particle of interrogation , `` whether ''' [= {kartR} , `` a doer '''
îNir. vi , 34] îRV. x , 52 , 3. _
.{kisa}1{kisa} úm. N. of an attendant of the sun îL. _
.{kisara}1{kisara} &c. - {kizara}. _
.{kisala}1{kisala} {as} , {am} , m.n. = 1. {kisalaya}. îL. _
.{kisalaya}2{kisalaya}1 ún. [{as} úm. îL.] a sprout or shoot , the
extremity of a branch bearing new leaves îGaut. îR. îS3ak. &c.
.{kisalayakarA}3{kisalaya--karA} úf. (a woman) having hands as tender as
buds îGan2ar. 43 îComm. _
.{kisalaya}2{kisalaya}2 úNom. úP. {øyati} , to cause to shoot or spring
forth îPrasannar. _
.{kisalayita}2{kisalayita} úmfn. (úg. {tArakA7di}) furnished with
leaf-buds or young shoots îBhartr2. îS3a1rn3gP. _
.{kIkaTa}1{kI4kaTa} úm. N. of a son of R2ishabha îBhP. v , 4 , 10
.; of a son of Sam2kat2a îBhP. vi , 6 , 6
.; a horse (perhaps originally a horse of the Ki1kat2as) îL.
.; ({As}) , úm. úpl. , N. of a people not belonging to the A1ryan race
îRV. iii , 53 , 14 îBhP.
.; (úmfn.) , poor îL.
.; avaricious îL. _
.{kIkaTaka}2{kIkaTaka} úm. a horse îNpr. _
.{kIkaTin}2{kIkaTin} {I} úm. a hog îNpr. _
.{kIkasa}1{kIkasa} úmfn. hard , firm îL.
.; úm. the breast-bone and the cartilages of the ribs connected with it
(cartilagines costarum) îA1rshBr.
.; a kind of worm (= {kikkiza}?) îL.
.; ({kI4kasA}) , úf. Ved. vertebra or a rib (of which six are
enumerated) îRV. x , 163 , 2 îAV. îTS. &c.
.; ({am}) , ún. úid. îVS. xxv , 6
.; a bone îL. (cf. {kaikasa}.)
.{kIkasamukha}3{kIkasa--mukha} úm. `` having a mouth of bone ''' , a bird
îL.
.{kIkasAsthi}3{kIkasA7sthi} ún. vertebra îL.
.{kIkasAsya}3{kIkasA7sya} úm. = {kIkasa-mukha} îL. _
.{kIki}1{kIki} úm. (= {kiki}) the blue jay îL. _
.{kIcaka}1{kIcaka} úm. (û{cIk}). îUn2. v , 36) a hollow bamboo (whistling

or rattling in the wind , Arundo Karka) îMBh. îR. &c.
.; N. of a chief of the army of king Vira1t2a (conquered by Bhi1ma-sena)
îMBh. i , 328 ; iv , 376 ff. îPan5cat.
.; N. of a Daitya îL.
.; of a Ra1kshasa îL.
.; ({As}) , úm. úpl. , N. of a people (a tribe of the Kekayas) îMBh.
.{kIcakajit}3{kIcaka--jit} úm. `` conquering Ki1caka ''' , Bhi1ma-sena
îL.
.{kIcakaniSUDana}3{kIcaka--niSUDana} úm. úid. îL.
.{kIcakabhid}3{kIcaka--bhid} úm. úid. îL.
.{kIcakavadha}3{kIcaka--vadha} úm. `` the killing of Ki1caka ''' , N. of
a poem.
.{kIcakasUDana}3{kIcaka--sUDana} úm. = {-jit} îGal. _
.{kI4ja}1{kI4ja} úm. a kind of instrument [`` spur ''' îGmn.] îRV. viii ,
66 , 3. _
.{kIT}1{kIT} úcl. 10. úP. {kITayati} , ÷to tinge or colour îDha1tup.
xxxii , 98
.; ÷to bind îib. _
.{kITa}1{kITa} úm. (úifc. úf. {A} îHcat.) a worm , insect îS3Br. xiv
îA1s3vS3r. &c.
.; the scorpion in the zodiac îVarBr2S.
.; (úifc.) an expression of contempt (cf. {zUra-kø}) îMcar.
.; ({I}) , úf. a worm , insect îL.
.; ({am}) , ún. úid. îL.
.; (= {kiTTa}) feces îL.
.{kITagardabhaka}3{kITa--gardabhaka} úm. N. of a particular insect
îSus3r.
.{kITaghna}3{kITa--ghna} úm. `` killing insects ''' , sulphur îL.
.{kITaja}3{kITa--ja} ún. `` coming from insects ''' , silk îMn. xi , 168
îMBh. ii , 1847
.; ({A}) , úf. an animal dye of red colour , lac îL.
.{kITanAman}3{kITa--nAman} the plant Cissus pedata îNpr.
.{kITapakSodgama}3{kITa--pakSo7dgama} úm. the change from chrysalis or
pupa to butterfly îW.
.{kITapakSodbhava}3{kITa--pakSo7dbhava} úm. úid. îW.
.{kITapataMga}3{kITa--pataMga} {As} úm. úpl. Ki1t2a worms and pilsers
îS3Br. xiv.
.{kITapADika}3{kITa--pADika} úf. = {-nAman} îL.
.{kITamaNi}3{kITa--maNi} úm. a glow-worm îS3a1rn3gP.
.{kITamAtR}3{kITa--mAtR} úf. a female bee îGal.
.; the plant Cissus pedata îBhpr.
.{kITamArI}3{kITa--mArI} úf. = {-nAman} îL.
.{kITayoni}3{kITa--yoni} úf. (= {-mAtR}) a female bee îGal.
.{kITazatru}3{kITa--zatru} úm. `` enemy of worms ''' , the plant Embelia
Ribes îSus3r. [285,1]
.{kITArI}3{kITA7ri} úm. úid. îib.

.; sulphur îGal.
 .{kITAvapanna}3{kITA7vapanna} úmfn. anything on which an insect has fallen îKapisht2h. îMa1nS3r. (cf. {keza-kITA7vapatita}.)
 .{kITotkara}3{kITo7tkara} úm. an ant-hill îKatha1s. ci , 290. _
 .{kITaka}2{kITaka} úm. a worm , insect îR. îBhP. îMa1rkP.
 .; a kind of bard , panegyrist (descended from a Kshatriya father and Vais3ya mother) îL.
 .; N. of a prince îMBh. i , 2696
 .; (úmf.) , hard , harsh îL. _
 .{kIDera}1{kIDera} úm. the plant *Amaranthus polygonoides* îL. _
 .{kIdRkSa}1{kIdRkSa} úmf({I} úGr.)n. (fr. 1. {ki} , or {kid} and {dRkSa} , û{dRz} , cf. {IdRkSa}) , of what kind? of what description? of what qualities? _
 .{kIdRg}2{kIdRg} (in úcomp. for {kIdRz}).
 .{kIdRgAkAra}3{kIdRg--AkAra} úmfn. of what appearance? îPan5cad.
 .{kIdRgrUpa}3{kIdRg--rUpa} úmfn. of what shape? îMBh. xiii , 4086.
 .{kIdRgvarNa}3{kIdRg--varNa} úmfn. of what colour? îib.
 .{kIdRgvyApAravat}3{kIdRg--vyApAra-vat} úmfn. of what occupation? îHit.
 _
 .{kIdRz}2{kIdR4z} úmfn. (îPa1n2. 6-3 , 90) of what kind? who or what like? îRV. x , 108 , 3 îMBh. îPan5cat. &c.
 .; {yAdRk-kIdrik-ca} , of whatsoever kind îComm. on îKa1tyS3r. _
 .{kIdRza}2{kIdRza} úmf({I} úGr.)n. (îPa1n2. 6-3 , 90) of what kind? what like? îMBh. îPan5cat. &c.
 .; of what use? úi.e. useless îBhartr2. _
 .{kIna}1{kIna} ún. flesh îL. (cf. {kIra}.) _
 .{kInAra}1{kInA4ra} úm. (perhaps = {kInA4za}) a cultivator of the soil [" a vile man " îSa1y.] îRV. x , 106 , 10. _
 .{kInAza}2{kInA4za} úm. (û{kliz} îUn2. v , 56) a cultivator of the soil îRV. iv , 57 , 8 îVS. xxx , 11 îAV. &c.
 .; niggard îMBh.
 .; Das. îBhP. îKatha1s.
 .; N. of Yama îNaish. vi , 75 îBa1lar.
 .; (= {klza}) a kind of monkey îL.
 .; a kind of Ra1kshasa îL.
 .; (úmf.) , killing animals (or `` killing secretly ") îL. _
 .{kIm}1{kIm} úind. - {A4-kIm} , {mA4-kIm}. _
 .{kIra}1{kIra} úm. a parrot îVet. &c.
 .; ({As}) , úm. úpl. , N. of the people and of the country of Kas3mir îVarBr2S. îMudr.
 .; ({am}) , ún. flesh îL.
 .{kIraVarNaka}3{kIra--varNaka} ún. a kind of perfume (= {sthauNeyaka}) îL.
 .{kIreSTa}3{kIre7STa} úm. the tree *Mangifera indica* îL.
 .; the walnut tree îL.
 .; another plant (= {jala-madhUka}) îL.

.; {kIrodbhUta}3{kIro7dbhUta} úmfn. coming from the Ki1ra country (as a horse) îGal. _
 .{kIraKa}2{kIraKa} úm. a kind of tree îL.
 .; gaining , obtaining ({prA7paNa}) îL.
 .; a Jain ascetic ({kSapaNaka}) îL. _
 .{kIri}1{kIri4} úm. (û2. {kR}) a praiser , poet îRV.
 .{kIricodana}3{kIri4--co4dana} úmfn. exciting the praiser îRV. vi , 45. 19. _
 .{kIrin}2{kIri4n} úmfn. praising îRV. v , 4 , 10 and 40 , 8
 .; ({I4}) , úm. a praiser îRV. i , 100 , 9 ; v , 52 , 12. _
 .{kIreSTa}1{kIre7STa} &c. - {kIra}. _
 .{kIrNa}1{kIrNa}1 úmfn. (û1. {kRR}) scattered , thrown , cast îR. &c.
 .; filled with , full of (úinstr.) îib.
 .; covered , hidden îS3ak. îPan5cat. &c.
 .; stopped up (as the ears) îRa1jat. iv , 34
 .; given (= {datta}) îL.
 .{kIrNapuSpa}3{kIrNa--puSpa} úm. `` having scattered blossoms " , N. of a creeper îL. _
 .{kIrNi}2{kIrNi} úf. scattering , throwing îPa1n2. 8-2 , 44 îVa1rtt. 2
 .; covering , concealing îib. _
 .{kIrya}2{kIrya} - {uda-kø}. _
 .{kIryamaNa}2{kIryamaNa} úmfn. (pr. p. úPass.) being covered or strewed îMBh. &c.
 .; being scattered or thrown. _
 .{kIrvi}2{kIrvi} úmfn. = {kIrNi} îVop. xxvi , 167. _
 .{kIrNa}1{kIrNa}2 úmfn. (û2. {kRR}) injured , hurt îL. _
 .{kIrt}1{kIrt} cl , 10. úP. {kIrta4yati} (rarely úA1. {øyate}) , úaor. {acikIrtat} or {acIkRtat} (îPa1n2. 7-4 , 7 îKa1s3.) , to mention , make mention of , tell , name , call , recite , repeat , relate , declare , communicate , commemorate , celebrate , praise , glorify (with úgen. îAV. îTS. îS3Br. îAitBr.
 .; with úacc. îS3Br. îAitBr. îA1s3vGr2. îMn. &c.) _
 .{kIrtana}2{kIrtana} ún. mentioning , repeating , saying , telling îMBh. îPan5cat. &c.
 .; ({A}) , úf. úid. îSus3r.
 .; fame îL. _
 .{kIrtanIya}2{kIrtanIya} úmfn. to be mentioned or named or celebrated îMBh. îRagh. _
 .{kIrtanya}2{kIrtanya} úmfn. deserving to be mentioned or related îBhP.
 _
 .{kIrtayat}2{kIrtayat} úmfn. (pr. p.) mentioning , relating , &c. _
 .{kIrti}2{kIrti4} úf. (îPa1n2. 3-3 , 97
 .; fr. û2. {kR}) mention , making mention of , speech , report îRV. x , 54 , 1 îAV. îS3Br. &c.
 .; good report , fame , renown , glory îAV. îS3Br. îTUp. îMn. &c.
 [285,2]

.; Fame (personified as daughter of Daksha and wife of Dharma) îMBh. îHariv. îVP.
.; (in music) a particular measure or time
.; extension , expansion îL.
.; lustre îL.
.; = {prasAda} (favour) or {prAsAda} (a palace) îL.
.; (fr. û1. {kRR}) , dirt îL.
.; N. of one of the Maltr2ika1s (or personified divine energies of Kr2ishn2a) îL.
.; ({is}) , úm. N. of a son of Dharma-netra îVP.
.{{kIrtikara}3{kIrti4--kara} úmf({I})n. conferring fame îHit.
.{{kIrtidhara}3{kIrti4--dhara} úm. N. of an author.
.{{kIrtipratApabalasahita}3{kIrti4--pratApa-bala-sahita} úmf. attended with or possessed of fame and majesty and power.
.{{kIrtibhAj}3{kIrti4--bhAj} úm. `` receiving fame , famous "" , N. of Dron2a7ca1rya (military preceptor of the Pa1n2d2us and Kurus) îL.
.{{kIrtimat}3{kIrti4--mat} úmf. praised , famous îChUp. îR. &c.
.; ({An}) , úm. N. of one of the Vis3ve Deva1s îMBh. xiii , 4356
.; of a son of Utta1na-pa1da and Su1nr2ita1 îHariv. 62
.; of a son of Vasu-deva and Devaki1 , Bh. ix , 24 , 53 îVP.
.; of a son of An3giras îVP.
.; ({atI}) , úf. N. of Da1ksha1yan2i1 îMatsyaP.
.{{kIrtimaya}3{kIrti4--maya} úmf({I})n. consisting of fame îR. îBhP.
.{{kIrtimAlinI}3{kIrti4--mAlinI} úf. `` garlanded with fame "" , N. of a woman îSkandaP.
.{{kIrtiyuta}3{kIrti4--yuta} úmf. famous îHit.
.{{kIrtiratha}3{kIrti4--ratha} úm. N. of a prince of the Videhas (son of Prati7ndhaka
.; also called Kr2itti-ratha , son of Prasiddhaka) îR. i , 71 , 9 and 10.
.{{kIrtirAja}3{kIrti4--rAja} {As} úm. úpl. , N. of certain R2ishis.
.{{kIrtirAta}3{kIrti4--rAta} úm. N. of a prince of the Videhas (son of Maha4ndhraka
.; also called Kr2iti-ra1ta , son of Andhaka) îR. i , 71 , 11 and 12.
.{{kIrtivarman}3{kIrti4--varman} úm. N. of a prince îPrab.
.{{kIrtivAsa}3{kIrti4--vAsa} úm. N. of an author
.; of an Asura îSkandaP.
.{{kIrtizeSa}3{kIrti4--zeSa} úm. `` the leaving behind of nothing but fame "" , death îL. (cf. {Alekhya-zø} , {nAma-zø} , {yazah-zø}.)
.{{kIrtisAra}3{kIrti4--sAra} úm. N. of a man îDas3.
.{{kIrtisiMhadeva}3{kIrti4--siMha-deva} úm. N. of a man.
.{{kIrtisena}3{kIrti4--sena} úm. N. of a nephew of the serpent-king Va1suki îKatha1s. vi , 13.
.{{kIrtisoma}3{kIrti4--soma} úm. N. of a man îKatha1s. lxi , 300.
.{{kIrtistambha}3{kIrti4--stambha} úm. a column of fame îBallar. _
.{{kIrtita}2{kIrtita} úmf. said , mentioned , asserted

.; celebrated known , notorious. _
.{{kIrtitavya}2{kIrtitavya} úmf. to be praised îBhP. i , 2 , 14. _
.{{kIrtinya}2{kIrti4nya} úmf. deserving to be named or praised îRV. i , 103 , 4 and 116 , 6. _
.{{kIrtti}2{kIrtti} úf. incorrectly for {kIrti4}. _
.{{kIrya}2{kIrya} úmf. (îPa1n2. 3-1 , 110 îKa1s3.) `` to be recited "" , - {divA-kø}. _
.{{kIrmI}1{kIrmI} úf. a house for straw (?) îW. _
.{{kIrya}1{kIrya} úmf. - {uda-kø}. _
.{{kIryamANa}2{kIryamANa}
.{{kIrvI}3{kIrvI} - 1. {kIrNa}. _
.{{kIrzA}1{kI4rzA} úf. a species of bird îTS. v. _
.{{kII}1{kII} úcl. 1. {kIIati} , ÷to bind , fasten , stake , pin îDha1tup. xv , 17. _
.{{kIIa}2{kIIa} úm. (úifc. úf. {A}) , a sharp piece of wood , stake , pin , peg , bolt , wedge , &c. îMBh. &c.
.; a post , post in a cow-house to which cows are fastened , pillar îL.
.; a gnomon îL.
.; handle , brace îSus3r.
.; the elbow îVP.
.; a kind of tumour (having the form of a stake) îSus3r.
.; a position of the foetus impeding delivery îSus3r.
.; N. of the inner syllables of a Mantra îRa1matUp.
.; N. of Vi7ta-ra1ga Mahe7s3a (= {kIIe7zvara})
.; = {bandha} îComm. on îVS. ii , 34
.; a weapon îL.
.; flame , lambent flame îL.
.; a minute particle îL.
.; a blow with the elbow (= {kilA}) îL.
.; ({A}) , úf. a stake , pin îL.
.; the elbow îL.
.; a weapon îL.
.; flame îL.
.; a minute particle îL.
.; a blow with the elbow (or `` a blow in copulation "") îVa1tsya1y.
.; ({am}) , ún. (= {kIna}) , flesh îGal.
.{{kIIapAdika}3{kIIa--pAdika} úf. v. l. for {kITa-pø} îL.
.{{kIIasaMsparza}3{kIIa--saMsparza} úm. N. of the plant Diospyros glutinosa (commonly called Ga1va , a plant the fruit of which yields a substance like turpentine used to cover the bottom of boats) îL.
.{{kIIezvara}3{kIIe7zvara} úm. N. of Vitara1ga Mahe7s3a. _
.{{kIIaka}2{kIIaka} úm. a pin , bolt , wedge îPan5cat. îHit.
.; a splint (for confining a broken bone) îSus3r.
.; a kind of tumour (having the form of a pin) îL.
.; (= {zivaka}) a kind of pillar for cows &c. to rub themselves against , or one to which they are tied îL.

.; N. of the forty-second year of the sixty years "" cycle of Jupiter
 îVarBr2S.
 .; ((As)), úm. úpl. , N. of certain Ketus ïb.
 .; ((ikA)), úf. a pin , bolt îPan5cat. îHcat.
 .; ((am)), ún. N. of the inner syllables of a Mantra.
 .{kIlakavivaraNa}3{kIlaka--vivaraNa} ún. N. of úúwk. _
 .{kIlana}2{kIlana} ún. fastening , staking. _
 .{kIlanIya}2{kIlanIya} úmfn. to be fastened or staked. _
 .{kIlita}2{kIlita} úmfn. staked , impaled
 .; set up as a stake or pole îKa1d.
 .; pinned , fastened by a stake , &c.
 .; bound , tied , confined îMa1lati1m. îKatha1s.
 .; úm. N. of a Mantra îSarvad. _
 .{kIIAla}1{kIIA4la} úm. a sweet beverage (also a heavenly drink similar
 to Amr2ita , the food of the gods) îAV. îVS. îKaus3. [285,3]
 .; ((a4m)), ún. úid. îNaigh. ii , 7
 .; blood îPrab.
 .; water îL.
 .{kIIAlaja}3{kIIA4la--ja} ún. flesh îMBh. iii , 15341.
 .{kIIAladhi}3{kIIA4la--dhi} úm. "" receptacle of water "" , the ocean
 îL.
 .{kIIAlapa}3{kIIA4la--pa} úmfn. drinking blood îMBh. iii , 13241
 .; úm. a Ra1kshasa (sort of goblin) îL.
 .{kIIAlapA}3{kIIA4la--pA4} úmfn. (îPa1n2. 3-2 , 74 îKa1s3.) drinking the
 beverage {kIIA4la} (N. of Agni) îRV. x , 91 , 14.
 .{kIIAlapezas}3{kIIA4la--pezas} ({kI4lø}), úmfn. ornamented with the
 beverage {kIIA4la} îMaitrS.
 .{kIIAlodhan}3{kIIA4lo7dhan} úmfn. úf. {ødhnI} , (a cow) who carries
 the beverage {kIIA4la} in her udder îAV. xii , 1 , 59.
 .{kIIAlauSadhi}3{kIIAlauSadhi} úf. a kind of herb used to prepare the
 beverage {kIIA4la} îA1p. _
 .{kIIAlin}2{kIIAlin} {I} úm. a lizard , chameleon îNpr. _
 .{kIlita}1{kIlita} ^ û {kIl}. _
 .{kIvat}1{kI4vat} úmfn. (fr. 1. {ki}
 .; cf. {ki4yat}), only in the expression {A4@kI4vatas} , how long?
 how far? îRV. iii , 30 , 17 (îNir. vi , 3). _
 .{kIza}1{kIza} úmfn. naked îL.
 .; úm. an ape îBhP. îPan5cat. (cf. {ambu-kø})
 .; a bird îL.
 .; the sun îL.
 .{kIzaparNa}3{kIza--parNa} úm. the tree *Achyranthes aspera* (= *apA7mArga4*) îL.
 .; ((I)), úf. úid. îL. (cf. {keza-pø}). _
 .{kIzmIla}1{kIzmIla} úm. N. of a disease îAV. Paipp. xix , 8 , 4. _
 .{kIsta}1{kIsta4} úm. (= {kIri4}) a praiser , poet îRV. i , 127 , 7 ;
 vi , 67 , 10. _

.{ku}1{ku}1 a úpronon. base appearing in {ku4tas} , {ku4tra} ,
 {kuv4d} , {ku4ha} , {kva4} , and as a prefix implying deterioration
 , depreciation , deficiency , want , littleness , hindrance , reproach ,
 contempt , guilt
 .; originally perhaps {ku} signified "" how (strange!) ""
 .; as a separate word {ku} occurs only in the lengthened form 3. {kU4}
 , ^ q.v.
 .{kukathA}3{ku--kathA} úf. a bad or miserable tale îBhP. iii , 15 , 23.
 .{kukanyakA}3{ku--kanyakA} úf. a bad girl îKatha1s. xxvi , 58.
 .{kukara}3{ku--kara} úmfn. having a crooked or withered hand îL.
 .{kukarman}3{ku--karman} ún. a wicked deed îPan5cat.
 .; (úifc.) îRa1jat.
 .; (úmfn.) , performing evil actions , wicked îBhP. i , 16 , 22
 .; ((kukarma)) {-kArin} úmfn. wicked , depraved.
 .{kukalatra}3{ku--kalatra} ún. a bad wife îS3a1rn3gP.
 .{kukavi}3{ku--kavi} úm. a bad poet , poetaster.
 .{kukArya}3{ku--kArya} ún. a bad action , wickedness.
 .{kukAvya}3{ku--kAvya} ún. a bad poem , S3a1ntis3.
 .{kukIrti}3{ku--kIrti} úf. ill-repute.
 .{kukuTumbinI}3{ku--kuTumbinI} úf. a bad house-wife îKatha1s. xxiii ,
 27.
 .{kukuNDaka}3{ku--kuNDaka} ún. the fruit of *Chattra1ka*.
 .{kukudru}3{ku--ku-dru} ún. *Blumea lacera* îNpr.
 .{kukuvAc}3{ku--ku-vAc} úm. "" having a very disagreeable voice "" ,
 jackal îNpr.
 .{kukRta}3{ku--kRta} úmfn. badly made îVarBr2S.
 .; one who has acted badly îDivyA7v.
 .{kukRtya}3{ku--kRtya} ún. an evil deed , wickedness îPan5cat. îHit.
 .{kukriyA}3{ku--kriyA} úf. a bad action
 .; ((øya)), úmfn. wicked.
 .{kukhATi}3{ku--khATi} úf. (= {asad-graha}) wantonness îComm. on îUn2.
 iv , 124.
 .{kukhyAti}3{ku--khyAti} úf. evil report , infamy
 .; bad reputation.
 .{kugaNin}3{ku--gaNin} úmfn. belonging to an evil set of people îLalit.
 .{kugati}3{ku--gati} úf. "" wrong path "" , deviation from the path of
 righteousness îBuddh.
 .{kugehinI}3{ku--gehinI} úf. = {-kuTumbinI} îKatha1s.
 .{kugo}3{ku--go} úm. a miserable or weak bull îR. vi , 112 , 6.
 .{kugraha}3{ku--graha} úm. an unpropitious planet (five are reckoned ,
 viz. *Man3gala* , *Ravi* , *S3ani* , *Ra1hu* , and *Ketu*) îSubh.
 .{kugrAma}3{ku--grAma} úm. a petty village (without a *Ra1ja1* , an
Agnihotrin , a physician , a rich man , or a river).
 .{kucanDika}3{ku--caNDika} úf. the plant *Aletris hyacinthoides* (= *mUrvA*) îL.
 .{kucandana}3{ku--candana} ún. red sanders (*Pterocarpus santalinus*)

îSus3r.

.; sappan or log-wood (Caesalpinia Sappan , cf. {patrA7Gga}) îW.

.; a leguminous plant (Adenanthera pavonina) îW.

.; saffron îL.

.{kucara}3{ku--cara4} úmfn. roaming about îRV. i , 154 , 2 ; x , 180 , 2

îTBr. iii

.; following evil practices , wicked îMBh. xiv , 107 off

.; speaking ill of any one , detracting îL.

.; úm. a wicked man îGaut.

.{kucaritra}3{ku--caritra} ún. evil conduct îVarBr2.

.{kucarya}3{ku--carya} úf. úid. îMn. ix , 17.

.{kucAGgerI}3{ku--cAGgerI} úf. a kind of wood sorrel (Rumex vesicarius , = {cukrika}) îL.

.{kucIra}3{ku--cIra} úf. N. of a river (úv.l. {ku-vIra}) îVP.) îMBh. vi , 334.

.{kucela}3{ku--cela} ún. a bad garment îMn. vi , 44

.; rag îCar.

.; (úmf.) , badly clothed , dressed in dirty or tattered garments îMBh. v , 1132

.; ({A}) , úf. N. of a plant (= {avi-karNI} or {viddha-parNI}). îL.

.; ({I}) , úf. the plant Clypea hernandifolia (or úaccord. to Haughton " Cissampelos hexandra ") îL.

.{kuceSTA}3{ku--ceSTA} úf. a wicked contrivance.

.{kucaila}3{ku--caila} úmf({A})n. badly clothed îBhP. x , 80 , 7.

.{kucailin}3{ku--cailin} úmfn. úid.

.{kucodya}3{ku--codya} ún. an unsuitable question.

.{kujana}3{ku--jana} úm. a bad or wicked man îBhP.

.; vulgar people.

.{kujanani}3{ku--janani} úf. a bad mother îR. vi , 82 , 118. -1.

.{kujanman}3{ku--janman} úmfn. of inferior origin îBhP.

.; ({A}) , úm. a low-born man , slave.

.{kujambha}3{ku--jambha} úm. N. of a Daitya (younger brother of Jambha and son of Prahla1da or Prahra1da , a son of Hiran2ya-kas3ipu) îHariv.

.{kujIvika}3{ku--jIvika} úf. a miserable kind of living îMBh. v , 2698.

.{kujJAna}3{ku--jJAna} ún. imperfect or defective knowledge.

.{kutanaya}3{ku--tanaya} úm. a degenerate son îPan5cat. [286,1]

.{kutanu}3{ku--tanu} úm. " deformed " , N. of Kubera (this deity being of a monstrous appearance , having three legs and but eight teeth) îL.

.{kutantri}3{ku--tantri} úf. tail îMBh. xii , 5355 and 5363.

.{kutapa}3{ku--tapa} úmfn. slightly hot îW.

.; ({as} , {am}) , úm. ún. (úg. {ardharcA7di}) a sort of blanket

(made of the hair of the mountain goat) îGaut. îMn. îYa1jn5. îVarBr2S.

.; úm. the Kus3a grass (Poa cynosuroides) îHcat.

.; the eighth Muhu1rta or portion of the day from the last Dan2d2a of the second watch to the first of the third or about noon (an eligible time for the performance of sacrifices to the Manes) îMBh. xiii , 6040

îMatsyaP.

.; grain îL.

.; a daughter's son îL.

.; a sister's son îL.

.; a twice-born man (one of the first three classes) îL.

.; a Bra1hman îL.

.; a guest îL.

.; the sun îL.

.; fire îL.

.; an ox îL.

.; a kind of musical instrument îL.

.; {-saptaka} ún. a S3ra1ddha in which seven constituents occur (viz. noon , a horn platter , a Nepa1l blanket , silver , sacrificial grass , Sesamum , and kine) îW.

.; {-sauzruta} úm. N. of a man , úg. {pArthivA7di}.

.{kutapasvin}3{ku--tapasvin} úm. a wicked or bad ascetic îPan5cat.

.{kutarka}3{ku--tarka} úm. fallacious argument , sophistry îBhP.

îMa1rkP.

.; a bad logician îKapS. vi , 34

.{kupatha}3{ku--patha} úm. " the way of sophists " , a sophistical method of arguing îRa1jat. v , 378.

.{kutApasa}3{ku--tApasa} úm. a wicked ascetic îKatha1s.

.; ({I}) úf. a wicked female ascetic îib.

.{kutArkika}3{ku--tArkika} úm. a bad logician.

.{kutittiri}3{ku--tittiri} úm. a species of bird resembling the partridge îSus3r.

.{kutIrtha}3{ku--tIrtha} úm. a bad teacher.

.{kutumbuka}3{ku--tumbuka} úm. a kind of pot-herb îCar.

.{kutumburu}3{ku--tumburu} ún. a bad fruit of the plant Diospyros embryopteris îPa1n2. 6-1 , 143 îKa1s3.

.{kutRNA}3{ku--tRNA} ún. water houseleek (Pistia Stratiotes) îL.

.{kudaNda}3{ku--daNda} úm. unjust punishment îL.

.{kudarzana}3{ku--darzana} ún. a heterodox doctrine. -1.

.{kudAra}3{ku--dAra} úmfn. having a bad wife îVarBr2.

.; {-dAra} , {As} úm. úpl. a wife who is a bad wife îSubh. -1.

.{kudina}3{ku--dina} ún. an evil day

.; a rainy day.

.{kudiSTi}3{ku--diSTi} úf. a measure of length (longer than a Disht2i , shorter than a Vitasti) îKaus3. 85.

.{kudRzya}3{ku--dRzya} úmfn. ill-favoured , ugly.

.{kudRSTa}3{ku--dRSTa} úmfn. seen wrongly or indistinctly îPan5cat.

.{kudRSTi}3{ku--dRSTi} úmfn. having bad eyes

.; ({is}) úf. weak sight

.; a heterodox philosophical doctrine (as that of the Sa1m2khyas , &c.) îMn. xii , 95 îKa1d.

.{kudRSTin}3{ku--dRSTin} úmfn. one who has adopted a heterodox doctrine

îKa1d.

.{kudeza}3{ku--deza} úm. a bad country (where it is difficult to obtain the necessities of life) îKatha1s. &c.

.; a country subject to oppression.

.{kudeha}3{ku--deha} úm. a miserable body îBhP. v , 12 , 2.

.{kudravya}3{ku--dravya} ún. bad riches.

.{kudvAra}3{ku--dvAra} ún. backdoor îGaut.

.{kudharma}3{ku--dharma} úm. a bad practice.

.{kudharman}3{ku--dharman} ún. bad or no justice îMBh. iii , 10571.

.{kudhAnyA}3{ku--dhAnyA} ún. an inferior kind of grain îSus3r.

.{kudhI}3{ku--dhI} úmf. foolish

.; ({Is}) , úm. a fool îPan5cat. îBhP.

.{kunakha}3{ku--nakha} úmf. having ugly nails or claws îVarBr2S.

.; ({am}) , ún. a disease of the nails îSus3r.

.{kunakhin}3{ku--nakhi4n} úmf. having bad or diseased nails îAV. îTS.

îKa1t2h. &c.

.; ({I}) , úm. N. of a man

.; of a work belonging to the îAV.

.{kunaTa}3{ku--naTa} úm. a sort of trumpet flower (Bignonia , {zyonAka}) îL.

.; ({As}) , úm. úpl. , N. of a people îVarBr2S. (v. l. {kunatha})

.; ({I}) , úf. a kind of coriander (Coriandrum sativum) îL.

.; red arsenic îBhpr.

.{kunadikA}3{ku--nadikA} úf. a small river îMBh. v , 4502 îPan5cat.

.{kunadi}3{ku--nadi} úf. id.

.{kunannama}3{ku--nannama4} úmf. (û {nam}) inflexible îRV. x , 136 , 7.

.{kunaraka}3{ku--naraka} úm. a bad hell.

.{kunarendra}3{ku--nare7ndra} úm. a bad king îSubh.

.{kunalin}3{ku--nalin} úm. the plant Agati grandiflora îL.

.{kunAtha}3{ku--nAtha} úm. a bad protector îBhP. ix , 14 , 28

.; (úmf.) , having a bad leader îib. v , 14 , 2.

.{kunAdIkA}3{ku--nAdIkA} for {-nadikA}. {-nAman} úm. ``" having a bad name "" , N. of a man , úg. {bAhv-Adi} and {kAzy-Adi}

.; ({a}) , ún. a bad name , ill repute.

.{kunAyaka}3{ku--nAyaka} úmf. having a bad leader îBhP. v , 13 , 2.

.{kunArI}3{ku--nArI} úf. a bad woman îVarBr2.

.{kunAzaka}3{ku--nAzaka} úm. the plant Alhagi Maurorum îL.

.{kunAsa}3{ku--nAsa} úm. ``" ugly-nosed "" , a camel îNpr.

.{kuniSaJja}3{ku--niSaJja} úm. N. of a son of the tenth Manu îHariv.

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.{kunIta}3{ku--nIta} úm. bad leading îMudr.

.{kunIti}3{ku--nIti} úf. ill conduct îW.

.; corrupt administration îW.

.; a low state of morals îW.

.{kunIII}3{ku--nIII} úf. N. of a shrub.

.{kunRpa}3{ku--nRpa} úm. a bad prince îVarBr2S.

.{kunRpati}3{ku--nRpati} úm. úid. îVen2is.

.{kunetraka}3{ku--netraka} úm. N. of a Muni îVa1yup.

.{kupaGka}3{ku--paGka} úm. a slough , heap of filth and mud.

.{kupaTa}3{ku--paTa} úm. or ún. a miserable garment îBhP. v , 9 , 11

.; úm. ``" covered with a miserable garment "" , N. of a Da1nava îMBh. i , 2534.

.{kupaTu}3{ku--paTu} úmf. stupid îHcar.

.{kupaNDita}3{ku--paNDita} úm. a bad scholar. -1.

.{kupati}3{ku--pati} úm. a bad husband îKa1d.

.; a bad king îib.

.{kupatha}3{ku--patha} úm. a bad road , evil way îBhP.

.; bad conduct

.; heterodox doctrine

.; (úmf.) , walking in a wrong road

.; úm. N. of an Asura or Da1nava îMBh. i , 2664 îHariv.

.; ({As}) , úm. úpl. , N. of a people îVP.

.; {-ga} , {-gAmin} , {-cara} úmf. going in a wrong road , wicked.

.{kupathya}3{ku--øpathya} úmf. belonging to a bad way (úlit. and úfig.)

.; unwholesome (as diet , regimen , &c.) , improper.

.{kupariJAta}3{ku--pariJAta} úmf. badly understood îPan5cat. [286,2]

.{kupaIkSaka}3{ku--parI7kSaka} úmf. making a wrong estimate , not valuing rightly îBhartr2.

.{kupaIkSita}3{ku--parI7kSita} úmf. badly examined îPan5cat.

.{kupAka}3{ku--pAka} úm. ``" not digestive "" , Strychnos nux vomica îL.

.{kupANi}3{ku--pANi} úmf. having a deformed or maimed hand îL.

.{kupAtra}3{ku--pAtra} ún. an unfit recipient.

.{kupAtraka}3{ku--pAtraka} ún. a bad vessel îMBh. xii , 227 , 15.

.{kupiJala}3{ku--piJala} úm. N. of a man , úg. {zivA7di}.

.{kupitR}3{ku--pitR} úm. a bad father îMa1rkP.

.{kupIlu}3{ku--pIlu} úm. a sort of ebony tree (= {kAraskara}) îBhpr.

.; = {-pAka} îL.

.{kuputra}3{ku--putra} úm. (úg. {manojJA7di}) a bad or wicked son

.; a son of an inferior degree (as an adopted son , &c.) îMn. ix , 161

îPan5cat.

.{kupuruSa}3{ku--puruSa} úm. a low or miserable man îPa1n2. 6-3 , 106 îMBh. &c.

.; a poltroon îMBh. v , 5493 (cf. {kA-purø})

.; {-janitA} úf. N. of a metre (consisting of four lines of eleven syllables each).

.{kupUya}3{ku--pUya} úmf. inferior , low , contemptible îL. (cf. {ka-pø}.)

.{kuprabhu}3{ku--prabhu} úm. a bad lord îKatha1s. lix , 69.

.{kuprAvaraNa}3{ku--prA7varaNa} úmf. wearing a bad mantle îL.

.{kuprAvRta}3{ku--prA7vRta} úmf. badly dressed îR. i , 6 , 8.

.{kupriya}3{ku--priya} úmf. disagreeable , contemptible îL.

.{kuplava}3{ku--plava} úm. a weak or frail raft îMn. ix , 161.
 .{kubandha}3{ku--bandha} úm. a disgraceful stigma îYa1jn5. ii , 294 (cf. {aGka-bandha}.)
 .{kubandhu}3{ku--bandhu} úm. a bad relative.
 .{kubAhula}3{ku--bAhula} úm. camel îL.
 .{kubimba}3{ku--bimba} úm. ún. (?) îL.
 .{kubuddhi}3{ku--buddhi} úmfn. having vile sentiments îPan5cat. îHcat.
 .; stupid îBhP.
 .; ({is}) , úf. a wrong opinion.
 .{kubrahma}3{ku--brahma}
 .{kubrahman}3{ku--brahman} úm. a degraded or contemptible Bra1hman îPa1n2. 5-4 , 105.
 .{kubrAhmaNa}3{ku--brAhmaNa} úm. úid. îPat.
 .{kubhartR}3{ku--bhartR} úm. a bad husband îKatha1s. cxx , 65.
 .{kubhArya}3{ku--bhArya} úmfn. having a bad wife îBhP.
 .; ({A}) , úf. a bad wife îMa1rkP. îKatha1s.
 .{kubhikSu}3{ku--bhikSu} úm. a bad mendicant îKatha1s.
 .{kubhukta}3{ku--bhukta} ún. bad food îVet.
 .{kubhukti}3{ku--bhukti} úf. úid.
 .{kubhUmi}3{ku--bhUmi} úf. bad (úí.e. barren) ground îVarBr2.
 .{kubhRtya}3{ku--bhRtya} úm. a bad servant îPan5cat.
 .{kubhoga}3{ku--bhoga} úm. bad pleasure îKatha1s.
 .{kubhojana}3{ku--bhojana} ún. = {-bhukta}.
 .{kubhojya}3{ku--bhojya} ún. úid.
 .{kubhrAtR}3{ku--bhrAtR} úm. a bad brother îKatha1s.
 .{kumata}3{ku--mata} ún. a bad doctrine îSubh.
 .{kumati}3{ku--mati} úf. vile sentiment
 .; weak intellect , folly îDas3. îBhP.
 .; (úmfñ.) , of slow intellect , foolish îBhP.
 .{kumanas}3{ku--manas} ({ku4-}) , úmfn. displeased , angry îMaitrS. iv , 2 , 13.
 .{kumanISa}3{ku--manISa}
 .{kumanISin}3{ku--manISin} úmfn. of slow intellect îBhP.
 .{kumantra}3{ku--mantra} úm. a bad advice îBhP.
 .; a bad charm îKatha1s.
 .{kumantrin}3{ku--mantrin} úm. a bad counsellor îBhP.
 .{kumArga}3{ku--mArga} úm. a bad way (úlit. and úfig.) îPan5cat. &c.
 .{kumitra}3{ku--mitra} ún. a bad friend îib.
 .{kumukha}3{ku--mukha} úm. a hog îL.
 .{kumud}3{ku--mud} úmfn. unfriendly îL.
 .; avaricious îL.
 .; (´ also ús.v.)
 .{kumuda}3{ku--muda} ´ ús.v.
 .{kumudvin}3{ku--mudvin} úmfn. unfriendly îBhP. x , 20 , 47.
 .{kumuhUrta}3{ku--muhUrta} úm. a fatal hour îKatha1s.
 .{kumedhas}3{ku--medhas} úmfn. of little intellect îBhP.

.{kumeru}3{ku--meru} úm. the southern hemisphere or pole (region of the demons and Titans) îW.
 .{kumodaka}3{ku--modaka} úm. N. of Vishn2u îL. (cf. {kaumodakI}.)
 .{kuyajvin}3{ku--yajvin} úm. a bad sacrificer îBhP. iv , 6 , 50.
 .{kuyava}3{ku--yava} ({ku4-}) , úmfn. causing a bad harvest (N. of a demon slain by Indra) îRV.
 .; úm. N. of another demon îRV. i , 103 , 8 (and 104 , 3)
 .; ({am}) , ún. a bad harvest(?) , ´ {kU4-yø}.
 .{kuyoga}3{ku--yoga} úm. an inauspicious conjunction of planets or signs or periods , &c.
 .{kuyogin}3{ku--yogin} úm. a bad Yogin , impostor îBhP.
 .{kuyoni}3{ku--yoni} úf. a base womb , womb of a low woman îMa1rkP.
 .{kurava}3{ku--rava} úmfn. having a bad voice îW.
 .; úm. a kind of dove îL.
 .; ({I}) , úf. a species of pepper îL.
 .; [see also ús.v. {kuraba} , which is sometimes written {kurava}.]
 .{kurasa}3{ku--rasa} úmfn. having bad juice or flavour or essence îW.
 .; úm. spirituous or vinous liquor îL.
 .; ({A}) , úf. a wild creeping plant (species of hieracium , = {go-jihvA}) îL.
 .{kurAjan}3{ku--rAjan} úm. a bad king îPan5cat.
 .{kurAjya}3{ku--rAjya} ún. a bad dominion îPa1n2. 6-2 , 130 îVa1rtt.
 .{kurUpa}3{ku--rUpa} úmfn. ill-shaped , deformed , ugly îPan5cat. îKatha1s.
 .; {-tA} úf. {-tva} ún. ugliness.
 .{kurUpin}3{ku--rUpin} úmfn. ill-shaped , ugly.
 .{kurUpya}3{ku--rUpya} ún. ´´ bad silver ´´ , tin îL.
 .{kulakSaNa}3{ku--lakSaNa} úmf({A})n. having fatal marks on the body îKatha1s. xci , 17 and 19.
 .{kuliGga}3{ku--liGga} úm. ´´ having bad marks , kind of mouse îSus3r.
 .; the fork-tailed shrike îMBh. i , 2239 îSus3r. îBhP.
 .; a sparrow îBhpr.
 .; ({A}) , úf. a kind of oak-apple îL.
 .; N. of a town (or of a river) îR. ii , 68 , 16
 .; ({I}) , úf. the female of the forktailed shrike îBhP.
 .; N. of a plant ({-karkaTazRGgI}) îL.
 .; {kuliGgA7kSI} úf. N. of a plant (= {peTikA} , {kuberA7kSI}) îL.
 .{kuliGgaka}3{ku--liGgaka} úm. a sparrow (úv.l. {kuliGkaka}) îL.
 .; N. of a bird of prey îCar.
 .{kuluJca}3{ku--luJca4} úm. one who plucks out hairs îVS. xvi , 22.
 .{kuvakra}3{ku--vakra} úmfn. slightly bent îS3a1n3khBr.
 .{kuvaGga}3{ku--vaGga} ún. (= {vaGga}) lead îL.
 .{kuvaca}3{ku--vaca} úmfn. using bad language , abusive îL.
 .{kuvajraka}3{ku--vajraka} úm. a stone resembling a diamond îL.
 .{kuvaNij}3{ku--vaNij} úm. a bad merchant îKatha1s. ci , 266.
 .{kuvada}3{ku--vada} úmfn. = {-vaca} îW.

.{kuvadhU}3{ku--vadhU} úf. a bad wife îKatha1s. xix , 39.
 .{kuvapus}3{ku--vapus} úmfn. ill-shaped.
 .{kuvartman}3{ku--vartman} ún. `` a bad road "" , bad doctrine îMBh. iii , 10571 (úed. Bomb.) îSarvad.
 .{kuvarSa}3{ku--varSa} úm. a sudden and violent shower of rain îR. vi , 89 , 15. [286,3]
 .{kuvashtra}3{ku--vastra} ún. a bad garment îSubh.
 .{kuvAkya}3{ku--vAkya} ún. injurious or censorious language îPan5cat.
 .{kuvAc}3{ku--vAc} úf. úid. îBhP. iv , 3 , 15.
 .{kuvAda}3{ku--vAda} úmfn. detracting , censorious îL.
 .{kuvAdika}3{ku--vAdika} úm. `` crying unpleasantly "" , a charlatan , quack îKa1d.
 .{kuvikrama}3{ku--vikrama} úm. bravery exhibited in the wrong place îNaish. i , 132.
 .{kuvuDambanA}3{ku--viDambanA} úf. cheat or deceit of a very low kind , S3arvad.
 .{kuvivAha}3{ku--vivAha} úm. degrading or improper marriage îMn. iii , 63.
 .{kuvINA}3{ku--vINA} úf. the lute of the Ca1n2d2a1las îL.
 .{kuvRtti}3{ku--vRtti} úf. bad living
 .{kukRt}3{ku--kRt} úm. the plant Caesalpina Bonducella (= {pUtika}) îL.
 .{kuvRSala}3{ku--vRSala} úm. a bad Su1dra îPat.
 .{kuveNA}3{ku--veNA} úf. (= {-veNI}) a fish-basket îL.
 .; N. of a river (v. l. {tuGga-vø}) îVP.
 .{kuveNI}3{ku--veNI} úf. a badly braided tress of hair îW.
 .; a woman with her hair badly braided îW.
 .; a fish-basket îL.
 .{kuvedhas}3{ku--vedhas} úm. bad fate îKatha1s. lxx , 232.
 .{kuvaidya}3{ku--vaidya} úm. a bad physician îSus3r. îSubh.
 .{kuvyApAra}3{ku--vyApAra} úm. a bad occupation îHYog.
 .{kuzaGku}3{ku--zaGku} úm. N. of a prince îVP.
 .{kuzara}3{ku--zara} ({ku4-}) , úm. a kind of reed îRV. i , 191 , 3.
 .{kuzar1ra}3{ku--zar1ra} ún. a bad body îBhP. v , 26 , 17
 .; (úmfn.) , ill-shaped îMa1rkP.
 .; N. of a Muni , VayuP.
 .; {-bhRt} úmfn. furnished with a body that is miserable in comparison with the soul îBhP. x , 87 , 22.
 .{kuzAlmaII}3{ku--zAlmaII} úf. the plant Andersonia Rohitaka îNpr. -1.
 .{kuzAsana}3{ku--zAsana} ún. a bad doctrine , heterodoxy.
 .{kuziMzapA}3{ku--ziMzapA} úf. a kind of Sisu tree (Dalbergia Sisu , = {kapila-ziMzapA}) îL.
 .{kuzimbi}3{ku--zimbi} úf. N. of a plant îSus3r.
 .{kuzimbi}3{ku--zimbi} úf. úid. îL.
 .{kuziSya}3{ku--ziSya} úm. a bad pupil îKatha1s.
 .{kuzIla}3{ku--zIla} ún. a bad character îKatha1s. xxxii , 153.
 .{kuzruta}3{ku--zruta} úmfn. indistinctly heard îPan5cat.

.; ignorant in (in úcomp.) îBa1llar. lxxvi , 7
 .; ({am}) , ún. a bad rumour îVet. (= îSubh.)
 .{kuzvabhra}3{ku--zvabhra} ún. a small hole îL.
 .{kuSaNDa}3{ku--SaNDa} úm. N. of a priest îTa1n2d2yaBr. îLa1t2y.
 .{kusakhI}3{ku--sakhI} úf. a bad female friend îKatha1s.
 .{kusaMgata}3{ku--saMgata} ún. a bad connection îMBh. v , 1362.
 .{kusaciva}3{ku--saciva} úm. a bad minister îMudr. îRa1jat.
 .{kusambandha}3{ku--sambandha} úm. a bad relation îMBh. xii , 5226 (= îHariv.1160).
 .{kusarit}3{ku--sarit} úf. a shallow stream îPan5cat.
 .{kusahAya}3{ku--sahA7ya} úm. a bad companion îL.
 .{kusArathi}3{ku--sArathi} úm. a bad charioteer îBrahmaP. îMa1rkP.
 .{kusRti}3{ku--sRti} úf. a by-way , secret way îA1p.
 .; evil conduct , wickedness
 .; cheating , trickery , jugglery îKatha1s.
 .; (úmfn.) , going evil ways , wicked îBhP. viii , 23 , 7.
 .{kusauhRda}3{ku--sauhRda} úm. a bad friend.
 .{kustrI}3{ku--strI} úf. (úg. {yuvA7di}) a bad wife îVarBr2S. îKatha1s.
 .{kustrIka}3{ku--strI-ka} úmfn. having a bad wife îVarBr2.
 .{kusthAna}3{ku--sthAna} ún. a bad place.
 .{kusmaya}3{ku--smaya} úNom. úA1. {øyate} , to smile improperly îDha1tup. xxxiii , 37
 .; ÷to see mentally , guess îib.
 .; ÷to perceive , imagine îib.
 .{kusmayana}3{ku--smayana} ún. smiling improperly îib.
 .{kusmita}3{ku--smita} ún. a fart îGal.
 .{kusvapna}3{ku--svapna} úm. a bad dream , nightmare.
 .{kusvAmin}3{ku--svAmin} úm. a bad master îPan5cat.
 .{kuhArIta}3{ku--hArIta} úm. N. of a man îPravar.
 .{kuhuMkAra}3{ku--huMkAra} úm. N. of a particular noise îViddh.
 .{kuhvAna}3{ku--hvAna} ún. a disagreeable noise îBhP. i , 14 , 14.
 .{kUdara}3{kU7dara} úm. `` sprung from a bad womb "" , the offspring of a Bra1hman woman (by a R2ishi) begotten during menstruation îBrahmaP.
 .{kUmanas}3{kU-manas}
 .; ` ús.v. _
 .{ku}1{ku}2 úf. the earth îA1ryabh. îVarBr2S. îVarBr2. îBhP. vi , 1 , 42
 .; the ground or base of a triangle or other plane figure , Comm on îA1ryabh.
 .; the number `` one. ""
 .{kukIla}3{ku--kIla} úm. `` a pin or bolt of the earth "" , mountain îL.
 .{kuja}3{ku--ja} úm. `` born from the earth "" , a tree îL.
 .; `` the son of the earth "" , N. of the planet Mars îVarBr2S.
 .; of the Daitya Naraka (conquered by Kr2ishn2a) îBhP.
 .; ({A}) , úf. `` earth-daughter "" , Durga1 îL.
 .; of Si1ta1 îW.
 .; ({am}) , ún. the horizon (= {kSiti-ja})

.; {-dina} ún. `` the day of Mars "", úi.e. Tuesday îVarBr2S.
.; {-pa} úm. `` whose protector is Mars "", N. of the ancestor of
Kaujapa. -2.
.{kujanman}3{kuj--janman} úm. (= {-ja}) the planet Mars.
.{kujyA}3{kuj--jyA} úf. = {kSiti-jyA}. -2.
.{kudina}3{kud--dina} ún. (= {kSiti-dø}) a civil day îA1ryabh.
.{kudhara}3{kud--dhara} úm. `` earthsupporter "", a mountain îL.
.{kudhra}3{kud--dhra} úm. úid. , úg. {mUla-vibhujA7di}.
.{kunAbhi}3{kun--nAbhi} úm. `` having the earth for its navel "", the
air , atmosphere îL.
.; the collective treasures of Kubera îL. -2.
.{kupati}3{kup--pati} úm. `` lord of the earth "", a king îVarBr2S.
îRa1jat.
.{kupapa}3{kup--papa} orð úm. the sun îMBh. xiii , 93 , 90.
.{kupapi}3{kup--papi} orð úm. the sun îMBh. xiii , 93 , 90.
.{kupapI}3{kup--papI} úm. the sun îMBh. xiii , 93 , 90.
.{kuprada}3{kup--prada} úmfn. making gifts consisting in land îComm. on
îNir. ii , 7.
.{kubhRt}3{kub--bhRt} úm. = {-dhara}
.; (hence) the number `` seven "",
.{kuruha}3{kur--ruha} úm. `` growing from the earth "", a tree îL.
.{kuvalaya}3{kuv--valaya} ún. the orb îBhP. v , 16 , 5 and 7
.; {kuvalaye7za} úm. `` ruler of the earth "", a king îRa1jat. iv ,
372 ,
.{kusuta}3{kus--suta} úm. (= {-ja}) the planet Mars îComm. on îVarBr2.
.{kusU}3{kus--sU} úm. `` earth-born "", an earth-worm îL. _
.{ku}1{ku}3 ^ û1. {kU}. _
.{kuMz}1{kuMz} or {kuMs} , úcl. 1. or 10. úP. {kuMzati} , {øzayati} or
{kuMsati} , {øsayati} , `` to speak "" or `` to shine "" îDha1tup.
xxxiii , 90 and 92. [287,1] _
.{kuMza}2{kuMza}
.{kuMsa}3{kuMsa} ^ {bhRkø} , {bhrakø} , {bhru-kø} , {bhrU-kø}. _
.{kuMs}1{kuMs} ^ û {kuMz}. _
.{kuMsa}2{kuMsa} ^ {kuMza}. _
.{kuk}1{kuk} úcl. 1. úA1. {kokate} , ÷to take , accept , seize îDha1tup.
iv , 17. _
.{kuka}2{kuka} úmfn. taking , accepting îW. _
.{kukathA}1{kuk--kathA} &c. ^ 1. {ku}. _
.{kukabha}1{kukabha} ún. a kind of spirituous liquor îL. _
.{kukara}1{kuk--kara} &c. ^ 1. {ku}. _
.{kukuTa}1{kukuTa} úm. (= {kukkuTa}) , N. of a pot-herb (= {sitA7vara}
, commonly called {suSaNizAka} , Marsilea quadrifolia) îL. _
.{kukuTumbinI}1{kuk--kuTumbinI} &c. ^ 1. {ku}. _
.{kukuda}1{kukuda} = {kUkuda} , ^ q.v. îL. _
.{kukudru}1{kuk--ku-dru} ^ 1. {ku}. _
.{kukundanI}1{kukundanI} úf. the plant *Cardiospermum halicacabum* îBhpr.

_.
.{kukundara}1{kukundara} {e} ún. údu. [{au} úm. údu. îL.] =
{kakundara} , ^ q.v. îSus3r. îVarBr2S. (úifc. úf. {A})
.; úm. = {ku-ku-dru} , ^ q.v. îBhpr. _
.{kukundura}2{kukundura} ún. = {kakundara} îL. _
.{kukundha}1{kuku4ndha} úm. N. of a kind of evil spirit îAV. viii , 6 ,
11. _
.{kukubhA}1{kukubhA} úf. one of the female personifications of music or
Ra1gin2i1s îL. _
.{kukura}1{kukura} úm. (îUn2. i , 41) = {kukkura} (a dog) îL.
.; N. of a plant and perfume (= {granthi-parNI}) îL.
.; N. of a prince (son of Andhaka) îMBh. xiii , 7679 îHariv. îBhP.
.; ({As}) , úm. úpl. the descendants of that prince îHariv. 2030
.; N. of a people (branch of the Yadu race) îMBh. îR. &c. (often named
in connection with the Andhakas or Andhas)
.; the country of the Kukura people.
.{kukurajihvA}3{kukura--jihvA} úf. a species of fish (*Acheiris Kookur*
Zibha) îL.
.; the plant *Leea staphylea* îL.
.; the plant *Ixora undulata* îL.
.{kukurAdhinAtha}3{kukurA7dhinAtha} úm. `` lord of the Ya1davas "" , N.
of Kr2ishn2a. _
.{kukuvAc}1{kuk--ku-vAc} ^ 1. {ku}. _
.{kukUTi}1{kukUTi} úf. (= {kukkuTI}) the plant *Salmalia malabarica* îL.
_.
.{kukUNaka}1{kukUNaka} úm. a kind of disease of the eyes in infants
îSus3r. _
.{kukUnana}1{kukUna4na} úmf({A})n. (úonomat.) gargling îVS. viii , 48.
_.
.{kukUrabha}1{kukU4rabha} úm. a kind of evil spirit îAV. viii , 6 , 11.
_.
.{kukUla}1{kukUla} {as} , or {am} úm. or ún. chaff îPrab.
.; conflagration or fire made of chaff îL.
.; ({am}) , ún. a hole filled with stakes îL.
.; armour , mail îL.
.{kukUlamurmura}3{kukUla--murmura} úm. a fire made of chaff îBa1lar.
.{kukUIAgni}3{kukUIA7gni} úm. úid. îKatha1s. cxvii , 92. _
.{kukUVAc}1{kukU-vAc} {k} , m.= {kukku-vAc} îGal. (cf. {ku-ku-vAc}.)
_.
.{kukRta}1{kuk--kRta} &c. ^ 1. {ku}. _
.{kukola}1{kukola} úm. the jujube (*Zizyphus Jujuba*) îL. (cf. {koli}.) _
.{kukkuT}1{kukkuT} úind. an onomatopoeic word imitating the cock's cry
îPa1n2. 1-3 , 48 îPat. _
.{kukkuTa}2{kukkuTa4} úm. (úifc. úf. {A} îPa1n2. 4-1 , 14 îKa1s3.) a
cock îVS. i , 16 îMn. îMBh. &c.
.; a wild cock (*Phasianus gallus*)

.; (= {kukuTa}) the plant *Marsilea quadrifolia* îL.
.; a whisp of lighted straw or grass îL.
.; a firebrand , spark of fire îL.
.; the offspring of a Nisha1da by a Su1dra woman (cf. {kukkura}) îL.
.; ({I}) îL.
.; (îPa1n2. 4-4 , 46) a hen îVarBr2S. lxiii , 3
.; a small houselizard îL.
.; the plant *Dolichos pruriens* îSus3r.
.; (= {kukUTI}) the plant *Salmalia malabarica* (or the silk-cotton tree *Bombax heptaphyllum*) îSus3r.
.; hypocrisy (cf. {kaukkuTika}) îL.
.; ({am}) , ú. = {kukkuTA7sana} îTantras.
.; {kukkuTakantha}3{kukkuTa4--kantha} ú. N. of a town , úg. {cihaNA7di}.
.; {kukkuTadhvani}3{kukkuTa4--dhvani} ú. the crowing of a cock , cackling of fowls.
.; {kukkuTanADIyantra}3{kukkuTa4--nADIyantra} ú. N. of an instrument.
.; {kukkuTapakSaka}3{kukkuTa4--pakSaka} ú. a knife shaped like the wing of a cock îL.
.; {kukkuTapAda}3{kukkuTa4--pAda} ú. " cock-foot " , N. of a mountain îBuddh. [287.2]
.; {kukkuTamaJarI}3{kukkuTa4--maJarI} ú. a sort of pepper (*Piper Chaba*) îNpr.
.; {kukkuTamaNDapa}3{kukkuTa4--maNDapa} ú. N. of a sanctuary in Benares (standing on the right side of a statue of S3iva , a place where final emancipation may be attained) îSkandaP. (cf. {mukti-maNDapa}).
.; {kukkuTamardaka}3{kukkuTa4--mardaka} ú. N. of a plant (with fragrant leaves) îL.
.; ({iKA}) , ú. úid. îL.
.; {kukkuTamardana}3{kukkuTa4--mardana} ú. úid. îL.
.; {kukkuTamastaka}3{kukkuTa4--mastaka} ú. = {-maJarI} îL.
.; {kukkuTamizra}3{kukkuTa4--mizra} ú. a fictitious nickname (" Mr. Cock ") îSa1h.
.; {kukkuTavrata}3{kukkuTa4--vrata} ú. a religious observance (worship of S3iva , on the seventh of the light fortnight of the month Bha1dra , by women , especially for the sake of offspring) îBhavP.
.; {kukkuTazikha}3{kukkuTa4--zikha} ú. " cockscomb " , safflower (*Carthamus tinctorius*) îL.
.; {kukkuTAGiri}3{kukkuTA-giri} ú. N. of a mountain , úg. {kiMzulakA7di}.
.; {kukkuTANDa}3{kukkuTA7NDa} ú. (îPa1n2. 6-3 , 42 îVa1r1rt.) a fowl's egg îSus3r.
.; ú. a species of rice îGal.
.; {-sama} ú. N. of a plant (having a white fruit) îNpr.
.; {kukkuTANDaka}3{kukkuTA7NDaka} ú. a species of rice îSus3r. îBhpr.
.; {kukkuTabha}3{kukkuTa4bha} ú. " resembling a fowl " , a kind of snake îL.

.; {kukkuTArAma}3{kukkuTA7rAma} ú. N. of a grove (celebrated hermitage near Gaya1) îBuddh.
.; {kukkuTArma}3{kukkuTA7rma} ú. N. of a place îPa1n2. 6-2 , 90 îKa1s3.
.; {kukkuTAsana}3{kukkuTA7sana} ú. a particular posture of an ascetic in religious meditation.
.; {kukkuTAhi}3{kukkuTA7hi} ú. = {øTA7bha} îL.
.; {kukkuTezvara}3{kukkuTe7zvara} ú. N. of a Mantra
.; ({am}) , ú. N. of a Lin3ga , Skandap.
.; {-tantra} ú. N. of a Tantra.
.; {kukkuToraga}3{kukkuTo7raga} m. = {øTA7hi} îNpr. _
.; {kukkuTaka}2{kukkuTaka} ú. a wild cock (*Phasianus gallus*) îL.
.; the offspring of a Nisha1da by a S3u1dra woman îMn. x , 18
.; ({iKA}) , ú. N. of one of the mothers in Skanda's retinue îMBh. ix , 2633. _
.; {kukkuTi}2{kukkuTi} ú. hypocrisy îL. _
.; {kukkuTI}2{kukkuTI} ú. of {øTa} , ^ q.v.
.; {kukkuTImarkaTIVrata}3{kukkuTI--markaTI--vrata} ú. a religious observance (in honour of S3iva and Durga1) îBhavP. (cf. {kukkuTa--vrata}).
.; {kukkuTIVrata}3{kukkuTI--vrata} ú. úid. îib.
.; {kukkuTyAdi}3{kukkuTy-Adi} N. of a Gan2a (îPa1n2. 6-3 , 42 îKa1s3. îGan2ar. 140b). _
.; {kukkubha}2{kukkubha} ú. the wild cock (*Phasianus gallus*) îMBh. xiii , 2835
.; varnish , oily gloss îW. _
.; {kukkura}1{kukkura} ú. (îUn2. i , 41
.; fr. {kurkura4}) , a dog îMr2icch. îPSarv. îHit.
.; a despicable man of a mixed caste (= {kukkuTa}) îKa1ran2d2.
.; N. of a Muni îMBh. ii , 113
.; of a prince (son of Andhaka) îVP.
.; of an author , Tantra.
.; ({As}) , ú. úpl. , N. of a people îMBh. ii , 1872 ; vi , 368 îVP. îVarBr2S.
.; ({I}) , ú. a bitch îVarBr2S.
.; ({am}) , ú. a vegetable perfume îL.
.; {kukkuradru}3{kukkura--dru} ú. the plant *Blumea lacera* îL. _
.; {kukkuvAc}1{kukku-vAc} {k} ú. (fr. {kukku} , an onomatopoetic word) , a kind of deer (= {sAraGgamRga}) îL. (cf. {kukU-vAc} and {ku-ku-vø}). _
.; {kukriyA}1{ku-kriyA} ^ 1. {ku}. _
.; {kukSa}1{kukSa} ú. the belly îUn2. iii , 67
.; ({I}) , ú. úid. îVarBr2S. _
.; {kukSi}2{kukSi4} ú. [f. îL.] the belly , cavity of the abdomen (in the earlier language generally used in údu. îRV. îVS. îAV.)
.; the interior of anything îW.
.; the womb îR. îRagh. x , 60 &c.

.; a cavity in general (úe.g. {adri-kukSi} , cavity of a mountain
 îRagh. ii , 38) îMBh. iii , 10694 &c.
 .; a valley îKatha1s. lxx , 214
 .; (with {sAgara} or {samudra}) an ocean-cavity , úi.e. a bay , gulf
 îMBh. îPan5cat.
 .; the sheath of a sword îL.
 .; steel îL.
 .; N. of a son of Priya-vrata and Kalmyal îHariv. 59
 .; of Bali îHariv. 191
 .; of a king îMBh. i , 2692
 .; of a son of Ikshva1ku and father of Vikukshi îR.
 .; of a teacher îBhP.
 .; of a region , úg. {dhUmA7di} , ({is}) , úf. N. of a daughter of
 Priyavrata and Kalmyal îVP. ; [cf. Lat. ¶{coxa} , ¶{coxendix} ; Gk. \$?
 Old Germ. ¶{bu7h} ; úMod. Germ. &&&89223[287 ,2] ¶{Bauch}.]
 .{kukSigata}3{kukSi4--gata} úmfn. being in the belly
 .; {øtI-} ú1. {kR} , ÷to devour îNaish. ii , 83.
 .{kukSija}3{kukSi4--ja} úm. `` born from the womb "" , son îRagh. xv ,
 15.
 .{kukSibheda}3{kukSi4--bheda} úm. N. of one of the ten ways in which
 darkness terminates îVarBr2S.
 .{kukSimbhari}3{kukSi4--øm-bhari} úmfn. one who nourishes only his belly
 , filling or pampering the belly , gluttonous îPa1n2. 3-2 , 26 îVa1rtt.
 .{kukSirandhra}3{kukSi4--randhra} úm. a kind of reed (Amphidonax Karka)
 îL.
 .{kukSirandhraka}3{kukSi4--randhraka} úm. úid. îGal.
 .{kukSizUla}3{kukSi4--zUla} úm. ún. belly-ache , colic îSus3r.
 .{kukSyAmaya}3{kukSyAmaya} úm. disease of the belly îVarBr2S. _
 .{kukSila}1{kukSila4} úm. a species of evil spirit îAV. viii , 6 , 10. _
 .{kukSeyu}1{kukSeyu} úv.l. for {kakSø} îBhP. _
 .{kukhATi}1{kukhATi} - 1. {ku}. _
 .{kukhyAti}2{kukhyAti} _
 .{kukhyAtigaNin}3{kukhyAti--gaNin} &c. - îib. _
 .{kuGkuNa}1{kukGkuNa} N. of a locality îAV. Paris3. [287,3] _
 .{kuGkuma}1{kukGkuma} ún. saffron (Crocus sativus , the plant and the
 pollen of the flowers) îSus3r. îRagh. îBhartr2. &c.
 .{kuGkumatAmra}3{kukGkuma--tAmra} úmfn. red , coppery red.
 .{kuGkumapaGka}3{kukGkuma--paGka} úm. saffron used as an unguent
 îBhartr2.
 .{kuGkumareNu}3{kukGkuma--reNu} úf. the pollen of saffron.
 .{kuGkumAkRti}3{kukGkuma7kRti} úm. `` resembling saffron "" , a kind of
 rice îGal.
 .{kuGkumAkta}3{kukGkuma7kta} úmfn. dyed with saffron , orange.
 .{kuGkumAGka}3{kukGkuma7Gka} úmfn. marked or dyed with saffron , orange.
 .{kuGkumAruNa}3{kukGkuma7ruNa} úmfn. red , ruddy. _
 .{kuGganI}1{kukGganI} úf. N. of a plant (= {mahA-jyotiSmatI}) îL. _

.; {kuc}1{kuc} úcl. 1. úP. {kocati} , ÷to sound high , utter a shrill cry
 (as a bird) îDha1tup.
 .; ÷to polish îib.
 .; ÷to go îib. vii , 2
 .; ÷to connect , mix îib.
 .; ÷to bend , make curved îib.
 .; ÷to be curved or crooked îib.
 .; ÷to oppose , impede îib.: to mark with lines , write îib. xx , 27:
 cl. 6. úP. {kucati} , to contract îDha1tup. xxviii , 75
 .; ÷to be or make small îib. vii , 3 (cf. ú {kuJc}.) _
 .{kuca}2{kuca} úm. (generally údu. {au}
 .; úifc. úf. {A}) , the female breast , teat îSus3r. îS3ak. &c.
 .{kucakumbha}3{kuca--kumbha} úm. the female breast.
 .{kucataTa}3{kuca--taTa} ún. úid.
 .; {øTA7gra} ún. `` point of the breast "" , a nipple.
 .{kucaphala}3{kuca--phala} úm. `` having fruits shaped like the female
 breast "" , the pomegranate îL.
 .; the plant Feronia elephantum îL.
 .{kucamukha}3{kuca--mukha} ún. `` breast-top "" , a nipple îL.
 .{kucahA}3{kuca--harA} úf. N. of an evil spirit who deprives women of
 their breasts îMa1rkP.
 .{kucAgra}3{kucA7gra} ún. a nipple îL. _
 .{kucita}2{kucita} úmfn. contracted îDha1tup. vii , 3
 .; small îUn2. iv , 187. _
 .{kucaNDikA}1{kucanDikA} - 1. {ku}. _
 .{kucandana}2{kucandana}
 .{kucandanacara}3{kucandana--cara4} &c. - îib. _
 .{kucika}1{kucika} {as} , {A} úmf. a kind of fish (in shape like an
 eel , commonly Kun5ciya , Unibranchapertura Cuchiya , or Muraena
 apterygia synbrache
 .; the Hindu1s affirm that its bite is mortal to cows , though perfectly
 harmless to men) îL.
 .; ({As}) , ún. úpl. (úv.l. for {kuzika}) , N. of a people îVarBr2S.
 .; ({A}) , úf. N. of a plant îL.
 .{kucikarNa}3{kucika--rNa} ({øka-RNa}) , ún. N. of a man îHYog. _
 .{kucIrA}1{kucIrA} - 1. {ku}. _
 .{kucuNTaka}1{kucuNTaka} úm. a kind of potherb îNpr. _
 .{kucumAra}1{kucumAra} úm. N. of the author of the
 Aupanishada7dhikaran2a. _
 .{kucela}1{kucela} &c. - 1. {ku}. _
 .{kuccha}1{kuccha} ún. the white water-lily îL. _
 .{kucchilA}1{kucchilA} úf. N. of a river îVP. _
 .{kuj}1{kuj} úcl. 1. úP. {kojati} , ÷to steal îDha1tup. vii , 19: úcl. 6.
 úP. {kujati} , to be crooked îNir. vii , 12. _
 .{kuja}1{kuj-a} - 2. {ku}. _
 .{kujana}1{kujana} &c. - 1. {ku}. _

.{kujambhala}1{kujambhala} úm. a thief who breaks into a house îL. (vv. ll. {ømbhira} and {ømbhila} .; cf. {kumbhila}). _

.{kujjiza}1{kujjiza} úm. a sort of fish îL. (cf. {kudiza}). _

.{kujjhaTi}1{kujjhaTi} úf. a fog or mist îL. _

.{kujjhaTikA}2{kujjhaTikA} {øTI} úf. úid. îL. _

.{kujyA}1{ku-jyA} ^ 2. {ku}. _

.{kuJc}1{kuJc} úcl. 1. úP. {kuJcati} , ÷to make crooked îDha1tup.: to bend or curve , move crookedly îSus3r.: Caus. {kuJcayati} , to curl , crisp , frounce îComm. on îUn2. iv , 117 ; [cf. Hib. ¶{cuachaim} , ^" I fold , plait "" ; ¶{cuach} , ^" a curl "" ; ¶{cuachach} , ^" curled. ""]

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.{kuJcana}2{kujcana} ún. curving , bending , contracting .; contraction (of a vein) îSus3r. .; a particular disease of the eyes (contracting the eyelids). _

.{kuJcaphalA}2{kujcaphalA} úf. a kind of gourd (Beninkasa cerifera) îL.

_

.{kuJci}2{kujci} úf. a measure of capacity (equal to eight handfuls , = {kiM-cid}) îHcat. îComm. on îMn. vii , 126. _

.{kuJcikA}2{kujcikA} úf. a key îBhartr2. îPrasannar. .; N. of a fish (= {kucika} , ^q.v.) îL. .; a plant bearing a red and black seed used as a weight (Abrus precatorius) îL. .; fennel-flower seed (Nigella indica) îCar. .; a reed (Trigonella foenum graecum) îL. the branch or shoot of a bamboo îL. [288,1] .; a bawd îGal. .; ^" key "" , N. of a commentary on the Man5ju1sha1 (cf. {keli-kø}). _

.{kuJcita}2{kujcita} úmf. crooked .; curved , bent , contracted îR. &c. .; curled îMBh. îSus3r. îBhP. .; ({A}) , úf. (scil. {sirA}) an unskilful way of opening a vein îSus3r. .; ({am}) ún. the plant Tabernaemontana coronaria îL.

.{kuJcitAGguli}3{kujcitA7Gguli} úmf. with bent or curved fingers. _

.{kuJcI}2{kujcI} úf. cummin îBhpr. .; (= {kuJcikA}) Trigonella foenum graecum îL. _

.{kuJj}1{kujj} úcl. 1. úP. {kuJjati} , ÷to murmur (= û {kUj}) îHcar. _

.{kuJja}1{kujja} úm. [{am} ún. îL.] a place overrun with plants or overgrown with creepers , bower , arbour îMBh. &c. .; (with {sarasvatyAs}) ^" the bower of Sarasvat1 "" , N. of a Ti1rtha îMBh. iii , 6078 ff. .; the lower jaw îL. .; an elephant's tusk or jaw îPa1n2. 5-2 , 107 îVa1rtt. .; a tooth îL. .; N. of a man îPa1n2. 4-1 , 98.

.{kuJjakuTIra}3{kujja--kuTIra} úm. a bower , arbour îMa1lati1m. îGi1t. .{kuJjavallarI}3{kujja--vallarI} úf. N. of a plant similar to Mimosa concinna îL.

.{kuJjavalli}3{kujja--valli} úf. úid. îGal. .{kuJjAdi}3{kujjA7di} a Gan2a of îPa1n2. 4-1 , 98 îGan2ar. 245). _

.{kuJjikA}2{kujjikA} úf. = {kuJja-vallarI} îL. .; fennel-flower seed (= {kuJcikA} , Nigella indica) îCar. _

.{kuJjara}1{kujjara} úm. (úifc. úf. {A} îMBh. îR.) an elephant îMn. iii , 274 îMBh. &c. .; anything pre-eminent in its kind (generally in úcomp. , úe.g. {rAja-kø} , ^" an eminent king "" îMBh. îKatha1s. .; cf. îPa1n2. 2-1 , 62 and úg. {vyAghrA7di}) .; the number ^" eight "" (there being eight elephants of the cardinal points) îSu1ryas. .; a kind of temple îVarBr2S. .; a kind of step (in dancing to music) .; the tree Ficus religiosa îL. .; N. of a Na1ga îMBh. i , 1560 .; of a prince (of the Sauvi1raka race) îMBh. iii , 15597 .; of a mountain îHariv. îR. .; of a locality .; ({A}) , úf. a female elephant îL. .; the plant Bignonia suaveolens îL. .; the plant Grislea tomentosa .; ({I}) , úf. a female elephant îL.

.{kuJjarakara}3{kujjara--kara} úm. an elephant's trunk. .{kuJjarakSAramUla}3{kujjara--kSAra-mUla} ún. a kind of radish (= {mUlaka}) îL.

.{kuJjaragraha}3{kujjara--graha} úm. an elephantcatcher îR. ii , 91 , 55.

.{kuJjaratva}3{kujjara--tva} ún. the state of an elephant îMBh. xii , 4282.

.{kuJjaradarI}3{kujjara--darI} úf. ^" elephant's cave "" , N. of a locality îVarBr2S.

.{kuJjarapAdapa}3{kujjara--pAdapa} úm. the plant Ficus benjamina îNpr. .{kuJjarapippallI}3{kujjara--pippallI} úf. the plant Gajapippali1 (described as bearing a fruit resembling long pepper , Scindapsus officinalis) îL.

.{kuJjararUpin}3{kujjara--rUpin} úmf. elephant-shaped. .{kuJjarAnIka}3{kujjarA7nIka} ún. the division of an army consisting of elephants , elephant-corps. .{kuJjarArAti}3{kujjarA7rAti} úm. ^" the enemy of elephants "" , a lion îL. .; the S3arabha (a fabulous animal with eight legs) îL. .{kuJjarAroha}3{kujjarA7roha} úm. a driver mounted on an elephant's back îR. vi , 19 , 10.

.{kuJjarAluka}3{kuJjarA7luka} ún. a species of esculent root îL.
 .{kuJjarAzana}3{kuJjarA7zana} ún. ``" elephant's food "" , the holy fig tree (Ficus religiosa) îL. _
 .{kuJjala}1{kuJjala} ún. N. of one of Skanda's attendants îMBh. ix , 2578
 .; ({am}) , ún. sour gruel (cf. {kAJjika}) îL. _
 .{kuJjika}1{kuJjika} - {kuJja} . _
 .{kuT}1{kuT} úcl. 6. úP. {kuTati} , ÷to become crooked or curved , bend , curve , curl îDha1tup. xxviii , 73
 .; ? îNir. vi , 30
 .; ÷to be dishonest , cheat îDha1tup.: úcl. 4. úP. {kuTyati} , or úcl. 10. úA1. {koTayate} , to break into pieces , tear asunder , divide îDha1tup. xxxiii , 25
 .; ÷to speak indistinctly îib.
 .; ÷to be warm , burn îib. (cf. û {kuTT} and û {kuNT}.) _
 .{kuTa}2{kuTa} {as} or {am} ún. ún. a house , family (cf. {kuTi}) îRV. i , 46 , 4 [?= {kRta} îNir. v , 24]
 .; a water-pot , pitcher îL.
 .; ún. a fort , stronghold îL.
 .; a hammer , mallet for breaking small stones , ax îL.
 .; a tree îL.
 .; a mountain îL.
 .; N. of a man , úg. {azvA7di} and {kurv-Adi} [also îRV. i , 46 , 4 , úaccord. to îGmn.]
 .; ({I}) , úf. úg. {gaurA7di} (îGan2ar. 47).
 .{kuTakArika}3{kuTa--kArika} úf. a female servant (bringing the water-jar).
 .{kuTaja}3{kuTa--ja} ún. Wrightia antidysenterica (having seeds used as a vermifuge
 .; cf. {indra-yava}) îMBh. îR. &c.
 .; ``" born in a pitcher "" , N. of the sage Agastya (cf. îNir. v , 13 and 14) îL.
 .; of Dron2a îL.
 .; {-mallI} úf. a kind of plant îL.
 .{kuTajIva}3{kuTa--jIva} ún. the plant Putram2ji1va Roxburghii îL.
 .{kuTahArika}3{kuTa--hArika} úf. = {-kArika} îHcar.
 .{kuTAmoDa}3{kuTA7moDa} ún. civet îL. _
 .{kuTaka}2{kuTaka} ún. a kind of tree îKaus3. 8 (úv.l. {kuTuka})
 .; = {kuThara} , -q.v. îL.
 .; ({As}) , ún. úpl. , N. of a people îBhP. v , 6 , 8 and 10
 .; ({ikA}) , úf. a hut îDivyA7v.
 .; N. of a river îR. ii , 71 , 15 (v. l. {kuTila})
 .; ({am}) , ún. a plough without a pole îL.
 .{kuTakAcala}3{kuTakA7cala} ún. N. of a mountain , Bh. v , 6 , 8. _
 .{kuTan}2{kuTan} (in úcomp. for {kuTat} , pr. p.)
 .{kuTannaka}3{kuTan--naka} ún. v. l. for {-naTa} îBhpr.

.{kuTannaTa}3{kuTan--naTa} ún. the fragrant grass Cyperus rotundus îBhpr.
 .; Calosanthus indica îSus3r. [288,2]
 .{kuTi}2{kuTi} úf. ``" a curvature , curve "" , - {bhRkø} , {bhrukø}
 .; a hut , cottage , hall , shop (= {kuTI} , -q.v.) îUn2. iv , 144
 .; ({is}) , ún. a tree îL.
 .; the body îL.
 .{kuTicara}3{kuTi--cara} ún. a crocodile îL.
 .{kuTipArthiva}3{kuTi--pArthiva} ún. N. of a man. _
 .{kuTika}2{kuTika} úmf. bent , crooked îMBh. iii , 13454
 .; ({A}) , úf. - {kuTaka} . _
 .{kuTita}2{kuTita} úmf. crooked , bent îUn2. iv. 187. _
 .{kuTitR}2{kuTitR} úmf. (îPa1n2. 1-2 , 1) making crooked
 .; acting dishonestly
 .; being bent. _
 .{kuTira}2{kuTira} ún. (= {kuTira}) a hut îL. _
 .{kuTila}2{kuTila} úmf({A})n. bent , crooked , curved , round , running in curved lines , crisped , curled îKa1tyS3r. îMBh. &c.
 .; dishonest , fraudulent îPan5cat. îVet. &c.
 .; ún. a he-goat with particular marks îVarBr2S.
 .; ({A}) , úf. (scil. {gati}) a particular period in the retrograde course of a planet îSu1ryas.
 .; N. of a magic power
 .; of a river (v. l. for {kuTika}) îR.
 .; of the river Sarasvati1 îL.
 .; ({A} , {am}) , úfn. , N. of a metre (containing four lines of fourteen syllables each)
 .; ({am}) , ún. N. of a plant (= {tagara} , {kuJcita} , {vakra}) îL.
 .; a kind of perfume îL.
 .; tin îW.
 .{kuTilakITaka}3{kuTila--kITaka} ún. a kind of spider îL.
 .{kuTilagati}3{kuTila--gati} úmf. being in a particular period of the retrograde course (as a planet)
 .; ({is}) , úf. a species of the Ati-jagati1 metre (= {candrika}).
 .{kuTilaga}3{kuTila--ga} úf. ``" going crookedly "" , a river
 .; {kuTilage7za} ún. ``" the lord of rivers "" , the ocean îVarBr2S.
 .{kuTilagAmin}3{kuTila--gAmin} úmf. going crookedly , tortuous îNir. ix , 26
 .; ({-gAmi}) {-tva} ún. the state of being capricious îSa1h.
 .{kuTilatA}3{kuTila--tA} úf. crookedness , guile , dishonesty.
 .{kuTilatva}3{kuTila--tva} ún. úid.
 .; deviation from (in úcomp.) îVa1m.
 .{kuTilapakSman}3{kuTila--pakSman} úmf. having curved eyelashes or brows îS3ak.
 .{kuTilapuSpika}3{kuTila--puSpika} úf. Trigonella corniculata îNpr.
 .{kuTilamati}3{kuTila--mati} úmf. crookedminded , deceitful îMudr.

.{kuTilamanas}3{kuTila--manas} úmf. úid.
 .{kuTilasvabhAva}3{kuTila--svabhAva} úmf. úid.
 .{kuTilAGgI}3{kuTilA7GgI} úf. N. of a magical faculty.
 .{kuTilAzaya}3{kuTilA7zaya} úmf({A})n. `` going crookedly "" and , `` ill-intentioned , deceitful "" iKatha1s. xxxvii , 143.
 .{kuTilIkR}3{kuTilI-ûkR} to distort (the brows) , Ratna1v. _
 .{kuTilaka}2{kuTilaka} úmf. bent , curved , crisped iPan5cat.
 .; ({ikA}) , úf. (iPa1n2. 4-4 , 18) crouching , coming stealthily (like a hunter on his prey
 .; a particular movement on the stage) iVikr.
 .; a tool used by a blacksmith iPa1n2. 4-4 , 18 iKa1s3. _
 .{kuTI}2{kuTI} úf. `` a curvature , curve "" , - {bhRkø} , {bhrukø}
 .; a hut , cottage , house , hall , shop iMBh. iR. &c.
 .; a room with openings used for fumigations iCar. iSus3r.
 .; a bawd iL.
 .; a nosegay , bundle or tuft of flowers or vegetables iL.
 .; a kind of perfume (commonly Mura1) , or = {surA} (spirituous liquor) iL.
 .{kuTikuTa}3{kuTI--kuTa} ún. úg. {gavA7zvA7di}.
 .{kuTikRta}3{kuTI--kRta} ún. `` twisted , frizzled "" , anything (as woollen cloth) curled or twisted iMBh. ii , 1847.
 .{kuTIgata}3{kuTI--gata} úmf. inside the house.
 .{kuTIgu}3{kuTI--gu} ún. N. of a man , úg. {gargA7di}.
 .{kuTicaka}3{kuTI--caka} ún. `` delighting in staying in the house "" , a kind of religious mendicant (who lives at his son's expense) iMBh. xiii , 6478 iBhP. iii , 12 , 43.
 .{kuTicara}3{kuTI--cara} ún. úid. iA1run2Up. iBa1lar.
 .; (= {bahS-kuTø}) crawfish iGal.
 .{kuTInivAtam}3{kuTI--nivAtam} úind. so as to be protected in a hut against wind iPa1n2. 6-2 , 8 iKa1s3.
 .{kuTIpraveza}3{kuTI--praveza} ún. `` entering a hut "" , settling in a cottage iCar.
 .{kuTImaya}3{kuTI--maya} úmf. úg. {zarA7di}.
 .{kuTImaha}3{kuTI--maha} ún. a festival held in a Viha1ra iBuddh.
 .{kuTImukha}3{kuTI--mukha} ún. N. of one of the attendants of Kubera iMBh. ii , 415. _
 .{kuTIkA}2{kuTIkA} úf. a small house (cf. iHariv. 15829). _
 .{kuTIya}2{kuTIya} úNom. úP. {øyati} , to imagine one's self in a hut iPa1n2. 3-1 , 10 iSch. (not in iKa1s3.) _
 .{kuTIra}2{kuTIra} {as} or {am} ún. ún. (iPa1n2. 5-3 , 88) a cottage , hut , hovel iBhartr2. iVcar. (cf. {kuJja-kø})
 .; N. of a plant , úg. {bilvA7di}
 .; ({am}) , ún. sexual intercourse iL.
 .; = {kevala} (exclusiveness?) iL. _
 .{kuTIraka}2{kuTIraka} ún. a hut , Vet
 .; = {kuTI-caka}. _

.{kuTaGka}1{kuTaGka} úm. a roof , thatch iL. _
 .{kuTaGga}2{kuTaGga} úm. N. of a locality iRomakas. _
 .{kuTaGgaka}2{kuTaGgaka} úm. = {kuTuGgø} , - q.v. _
 .{kuTala}2{kuTala} ún. = {kuTaGka} iL. _
 .{kuTaca}1{kuTaca} úv.l. for {kuTa-ja} (Wrightia antidysenterica) iL. _
 .{kuTaja}1{kuTa-ja} úm. - ús.v. {ku4Ta}. _
 .{kuTannaka}1{kuTan-naka} and {-naTa} , - û {kuT}. _
 .{kuTapa}1{kuTapa} úm. a measure of grain , &c. (= {kuDava}) iJyot. iUn2. iii , 141
 .; úm. a divine sage or Muni iL.
 .; a garden or grove near a house (= {niSkuTa}) iL.
 .; ({am}) , ún. a lotus iL. _
 .{kuTapinI}2{kuTapinI} úf. (= {kamalinI}) a lotus plant iNpr. _
 .{kuTara}1{kuTara} úv.l. for {kuThara} , - q.v. _
 .{kuTaru}1{kuTa4ru} úm. a cock iVS. xxiv , 23 iMairS. iTS. v
 .; a tent iL. [288,3] _
 .{kuTaruNA}1{kuTaruNA} úf. the plant Ipomoea Turpethum (commonly Te"ri).
 -
 .{kuTala}1{kuTala} - {kuTaGka}. _
 .{kuTahArika}1{kuTa-hArika} - û {kuT}. _
 .{kuTi}2{kuTi}
 .{kuTika}3{kuTika} &c. - iib. _
 .{kuTikuTI}1{kuTikuTI} úind. (úonomat.) only in úcomp. with
 .{kuTikuTIkR}3{kuTikuTI--ûkR} to fill with warbling or twittering iHcar.
 -
 .{kuTikoSTika}1{kuTikoSTika} úf. N. of a river iR. ii , 71 , 10. _
 .{kuTiJjara}1{kuTiJjara} ún. a kind of Chenopodium iCar. _
 .{kuTila}1{kuTila} - col. 2. _
 .{kuTI}2{kuTI} &c. ,
 .{kuTIra}3{kuTIra} &c. - iib. _
 .{kuTuka}1{kuTuka} v. l. for {kuTaka} , - q.v. _
 .{kuTuGgaka}1{kuTuGgaka} úm. an arbour or bower formed of creeping plants iL.
 .; a creeper winding round a tree
 .; a thatch , roof {kuTaGka} iL.
 .; a hut , cottage iL.
 .; a granary , store-room iL. _
 .{kuTumba}1{kuTumba} ún. a household , members of a household , family iChUp. iA1p. iMn. &c.
 .; the care of a family , house-keeping (hence metaphorically care or anxiety about anything
 .; úifc. iBhP. i , 9 , 39)
 .; N. of the second astrological mansion (= {artha}) iVarBr2.
 .; ({as} , {am}) , ún. ún. name iL.
 .; race iL.
 .; a relation (by descent , or by marriage from the mother's side) iL.

.; offspring , progeny *îL*.
 .{kuTumbakalaha}3{kuTumba--kalaha} *úm. ún. domestic dissension.*
 .{kuTumbavyApRta}3{kuTumba--vyApRta} *úm. an attentive father of a family.*
 .{kuTumbArtham}3{kuTumbA7rtham} *úind. for the support or on account of a family.*
 .{kuTumbaukas}3{kuTumbau9kas} *ún. apartments &c. appropriated to the accommodation of relations , &c. _*
 .{kuTumbaka}2{kuTumbaka} *ún. a household , family *îDas3. *îHit. &c.**
 .; the duties and cares of a householder
 .; *úm. N. of a grass (= {bhU-tRNA}) *îL. _**
 .{kuTumbaya}2{kuTumbaya} *úNom. úP. {øyati} , to support a family *îDha1tup. xxxiii , 5. _**
 .{kuTumbika}2{kuTumbika} *úmf. taking care of a household *îMBh. xiii , 4401**
 .; *úm. a home-slave *îL. _**
 .{kuTumbin}2{kuTumbin} {I} *úm. a householder *îA1p. *îMn. iii , 80 *îYa1jn5. &c.***
 .; *úifc. (metaphorically) one who takes care of anything *îR. vi , 89 , 19**
 .; a member of a family , any one (also a servant) belonging to a family *îPan5cat. *îKatha1s. *îS3a1ntis3.***
 .; a peasant *îInscr.*
 .; ({inI}) , *úf. the wife of a householder , mother of a family *îMBh. *îRagh. &c.***
 .; a female servant of a house *îComm. on *îYa1jn5.**
 .; a large household , *úg. {khalA7di}*
 .; a small shrub used in med. ({kSIriNI} , a kind of moon-plant) *îL.*
 .; ({inau}) , *úm. úpl. the householder and his wife *îA1p.**
 .{kuTumbitA}3{kuTumbi-tA} *úf.*
 .{kuTumbitva}3{kuTumbi-tva} *ún. the state of being a householder or a member of a family*
 .; family connection or union , living as one family. _
 .{kuTT}1{kuTT} *úcl. 10. {kuTTayati} (*îDha1tup. xxxii , 23*) , ÷to crush , bruise *îBhpr. *îAV. Paris3.***
 .; ÷to grind or pound , paw (the ground) *îVarBr2S.*
 .; ÷to strike slightly *îBallar. *îComm. on *îKa1tyS3r.***
 .; ÷to multiply
 .; ÷to censure , abuse *îDha1tup.*
 .; ÷to fill *îib. _*
 .{kuTTa}2{kuTTa} *úmf. úifc. breaking or bruising , grinding , &c. , cf. {azma-kø} , {zilA-kø}*
 .; *úm. a multiplier such that a given dividend being multiplied by it and a given quantity added to (or subtracted from) the product , the sum (or difference) may be measured by a given divisor.*
 .{kuTTapracaraNa}3{kuTTa--pracaraNa} {As} *úm. úpl. , N. of a people***

îVP.
 .{kuTTAprAvaraNa}3{kuTTa--prA7varaNa} {As} *úm. úpl. úid. *îib.**
 .{kuTTAhArikA}3{kuTTa--hArikA} *úf. for {kuTa-hArø} , ^ q.v. *îL.**
 .{kuTTAkAra}3{kuTTA7kAra} *úm. N. of the mathematical operation relative to a multiplier called {kuTTa} *îComm. on *îA1ryabh.***
 .{kuTTAparAnta}3{kuTTA7parA7nta} {As} *úm. úpl. , N. of a people *îMBh. vi , 356 (úv.l. {kunda7pø}). _**
 .{kuTTaka}2{kuTTaka} *úmf. úifc. cutting , breaking , bruising , grinding , &c. , cf. {azma-kø} , {ikSu-kø}*
 .; *úm. a grinder , pulveriser*
 .; a multiplier (= {kuTTa} , ^ q.v.)
 .; a buck-goat with particular marks *îVarBr2S.*
 .; a kingfisher *îW.*
 .{kuTTakavyavahAra}3{kuTTaka--vyavahAra}
 .{kuTTakAdhyAya}3{kuTTakA7dhyAya} *úm. that branch or chapter of arithmetic (treated by Brahmagupta) which treats of the multiplier called {kuTTaka}. _*
 .{kuTTana}2{kuTTana} *ún. cutting*
 .; pounding , grinding , beating , threshing *îBhP. &c. (cf. {zilA-kø})*
 .; abusing
 .; ({I}) , *úf. a kind of spear *îGal.**
 .; a bawd *îKatha1s. *îHit. _**
 .{kuTTantI}2{kuTTantI} *úf. a kind of dagger *îL. _**
 .{kuTTAka}2{kuTTAka} *úmf({I} *îPa1n2. 3-2 , 155)n. úifc. cutting , breaking , splitting *îMa1lati1m. [289,1] _***
 .{kuTTita}2{kuTTita} *úmf. bruised *îBhpr.**
 .; pounded , flattened
 .; ({A}) , *úf. (scil. {sirA}) unskilful opening of a vein (the latter being cut to pieces by repeated application of the knife) *îSus3r. _**
 .{kuTTin}2{kuTTin} *úmf. cutting , pounding*
 .; ({inI}) , *úf. (= {kuTTanI}) a bawd *îPrab. _**
 .{kuTTima}2{kuTTima} *úmf({A})n. plastered or inlaid with small stones or with mosaic *îL.**
 .; ({as} , {am}) , *úm. ún. (úg. {ardharcA7di}) an inlaid or paved floor , pavement , ground paved with mosaic , ground smoothed and plastered *îMBh. *îR. &c.***
 .; ground prepared for the site of a mansion *îW.*
 .; a cottage *îL.*
 .; the pomegranate *îL. _*
 .{kuTTamita}1{kuTTamita} *ún. affected repulse of a lover's caresses (one of the ten blandishments of women*
 .; v. l. {kuTTumø}) *îSa1h. _*
 .{kuTTAra}1{kuTTAra} *úm. a mountain *îL.**
 .; ({am}) , *ún. ^ sexual intercourse "" or , ^ pleasure "" *îL.**
 .; a woollen cloth *îL.*
 .; = {kevala} (exclusiveness?) *îL. (cf. {kuTIra}.) _*

.{kuTTIra}2{kuTTIra} úm. a mountain îL. _
 .{kuTTumita}1{kuTTumita} - {kuTTamø}. _
 .{kuTmala}1{kuTmala} - {kuDmala}. _
 .{kuTha}1{kuTha} úm. a tree (cf. {kuTa}) îL. _
 .{kuThara}1{kuThara} {as} úm. the post round which the string of the churning-stick winds îL.
 .; úm. N. of a Na1ga îMBh. i , 1560 (úv.l. {kuTara}). _
 .{kuThAku}1{kuThAku} úm. the wood-pecker (*Picus bengalensis* , commonly *Ka1t2ht2hskro*) îL. _
 .{kuThATaGka}1{kuThA-TaGka} {as} , {A} úmf. an axe îL. _
 .{kuThAra}2{kuThAra} úm. an axe îR. îBhartr2. &c.
 .; a sort of hoe or spade îW.
 .; a tree (= {kuTha}) îL.
 .; N. of a man , úg. {zivA7di}
 .; of a Na1ga îMBh. i , 2156
 .; (i1) , úf. an axe îL. _
 .{kuThAraka}2{kuThAraka} úm. an axe îVarBr2S.
 .; ({ikA}) , úf. a small axe îBhartr2. iii , 23
 .; a similarly shaped instrument (used in surgery for scarification) îSus3r.
 .; N. of a woman , úg. {zubhrA7di}. _
 .{kuThArika}2{kuThArika} úm. a wood-cutter îRa1jat. _
 .{kuThAru}2{kuThAru} úm. a tree îL.
 .; a monkey îL.
 .; an armourer îL. _
 .{kuThi}1{kuThi} úmf. `` leafless , bare "" or `` crooked , wry "" (Comm.
 .; said of a tree) îShad2vBr.
 .; ({is}) , úm. a tree îL.
 .; a mountain îL. _
 .{kuThika}2{kuThika} úm. the plant *Costus speciosus* or *arabicus* îL. _
 .{kuThumi}1{kuThumi} úm. N. of a teacher (author of a law-book). _
 .{kuThera}1{kuThera} úm. the plant *Ocimum pilosum* îCar. îBhpr.
 .; fire îL.
 .{kuTheraja}3{kuThera--ja} úm. (= {kuTheraka}) a kind of *Basilicum* îL.
 _
 .{kuTheraka}2{kuTheraka} úm. a kind of *Basilicum* (*Ocimum sanctum* or *Ocimum , gratissimum*) îSus3r.
 .; *Cedrela Toona* îL. _
 .{kuTheru}1{kuTheru} úm. the wind produced by a fan or chowrie îL. _
 .{kuD}1{kuD} úcl. 6. úP. {kuDati} , ÷to play or act as a child , trifle îDha1tup. xxviii , 89
 .; ÷to eat îib.
 .; ÷to heap îib.
 .; ÷to plunge , dive îib. 101. _
 .{kuDaGga}1{kuDaGga} úm. (found in *Pra1kr2it*) = {kuTaGga}({ka}) , a

bower îL. _
 .{kuDapa}1{kuDapa} {as} , {am} úm. ún. a measure of grain , &c. (= {kuDava}) , úg. {ardharcA7di}. _
 .{kuDava}2{kuDava} {as} , {am} úm. ún. a measure of grain or of wood or of iron &c. (4th part of a *Prastha* , described by some as a vessel four fingers wide and as many deep and containing 12 *Prakr2itis* or handfuls
 .; also said to contain 13 1/2 cubic *An3gulas* , or to contain 64 cubic *An3gulas* [îS3a1rn3gS.] , or to be a finger and a half deep and three fingers each in length and breadth
 .; it med. it is equal to two *Prakr2itis* or thirty-two *Tolakas*) îMBh. îJyot. îVarBr2S. &c. _
 .{kuDAYika}1{kuDAYika} úf. (in music) N. of a particular *Ra1ga*. _
 .{kuDAYI}1{kuDAYI} úf. úid. _
 .{kuDALagAcchi}1{kuDALagAcchi} N. of a village (v. l. {kuDALigø}). _
 .{kuDi}1{kuDi} úm. (= {kuTi}) the body îUn2. _
 .{kuDika}2{kuDika} úf. (= {kuTa}) a water-pot (used by ascetics) îW.
 .; (perhaps for {kuNDika}.) [289,2] _
 .{kuDiza}1{kuDiza} úm. a kind of fish (commonly *Ku1rchi* , *Cyprinus Curchius*) îL. _
 .{kuDI}1{kuDI} úf. (a wrong reading) for {kuTI} , -q.v. îMBh. xiii , 6471. _
 .{kuDukka}1{kuDukka} úm. (in music) N. of a measure or time. _
 .{kuDupa}1{kuDupa} úm. the clasp or fastening of a necklace or bracelet îW. _
 .{kuDUhuJcI}1{kuDUhuJcI} úf. (a *Mahratti*1 N. of) *Solanum trilobatum* îNpr. _
 .{kuDmala}1{kuDmala} úmf. filled with buds îMBh. iv , 393 îR. îRagh. xviii , 36
 .; ({as} , or {am}) úm. or ún. a bud (sometimes written {kuTmala}) îMr2icch. îRagh. îBhP. &c. (cf. {stana-kø})
 .; ({am}) , ún. a particular hell îMn. iv , 89 îYa1jn5.iii , 222.
 .{kuDmalatA}3{kuDmala--tA} úf. the state of being shut like a bud.
 .{kuDmaladantI}3{kuDmala--dantI} úf. N. of a metre (= {anukUIA}).
 .{kuDmalAgradat}3{kuDmalA7gra-dat}
 .{kuDmalAgradanta}3{kuDmalA7gra-danta} úmf. one whose teeth look like buds îPa1n2. 5-4 , 145 îKa1s3. _
 .{kuDmalAya}2{kuDmalAya} úNom. úA1. {øyate} , to (look úi.e. to) be shut like a bud îBa1lar. _
 .{kuDmalita}2{kuDmalita} úmf. (úg. {tArakA7di}) filled with buds îBa1lar.
 .; shut like a bud îW. _
 .{kuDya}1{kuDya} ún. a wall îYa1jn5. îMBh. &c.
 .; plastering (a wall) îL.
 .; curiosity îL.
 .; ({A}) , úf. (úg. {kattry-Adi}) a wall îBhP. vii , 1 , 27.

.{kuDyachedin}3{kuDya--chedin} úm. a housebreaker , thief îL.
 .{kuDyachedya}3{kuDya--chedya} ún. a hole in the wall , breach îL.
 .{kuDyapucchA}3{kuDya--pucchA} úf. a house-lizard îNpr.
 .{kuDyamatsI}3{kuDya--matsI} úf. úid. îL.
 .{kuDyamatsya}3{kuDya--matsya} úm. úid. îVarBr2S.
 .{kuDyalepa}3{kuDya--lepa} úm. a plasterer îPa1n2. 3-2 , 1 îVa1rtt. 6
 îPat. _
 .{kuDyaka}2{kuDyaka} ún. a wall îL. _
 .{kuN}1{kuN} úcl. 6. úP. {kuNati} , ÷to sound îDha1tup. xxviii , 45
 .; ÷to support or aid (with gifts , &c.) ïib.
 .; ÷to be in pain (?) ïib.: úcl. 10. úP. {kuNayati} , to converse with ,
 address , invite îDha1tup. xxxv , 41 ; [cf. Lat. ¶{cano}] _
 .{kuNitAhi}2{kuNitA7hi} {is} úm. N. of an author of a Dharmas3a1stra
 îPara1s3. _
 .{kuNa}1{kuNa} úm. a kind of insect living in clothes
 .; dirt on the navel îGal.
 .; (úifc. with {azvatthapllu} , and other names of trees or flowers)
 the time when a plant bears fruit îPa1n2. 5-2 , 24. _
 .{kuNaka}2{kuNaka} úm. a young animal just born (úifc. úe.g. {eNa-kø} ,
 a young antelope just born) îBhP. v , 8 , 4-6. _
 .{kuNajI}1{kuNajI} úf. orach îL. _
 .{kuNajJa}2{kuNajJa} úm.
 .{kuNajJara}3{kuNajJara} ún. úid. îL. _
 .{kuNapa}1{ku4Napa} ún. [{as} úm. úg. {ardharcA7di}] a dead body ,
 corpse îAV. îTS. îS3Br. îMn. &c.
 .; (said contemptuously of) the living body îBhP.
 .; dung
 .; úm. a spear îMBh. îR.
 .; ({As}) , úm. úpl. , N. of a people îVarBr2S.
 .; ({I}) , úf. a small bird (Maina or Salik , cf. {viT-sArikA})
 .; ({kuNa4pa}) , úmfn. mouldering , smelling like a carcass îS3Br.
 îSus3r.
 .{kuNapagandha}3{ku4Napa--gandha4} úm. the smell of a dead body îS3Br.
 iv.
 .{kuNapagandhi}3{ku4Napa--gandhi} úmfn. smelling like dead body îSus3r.
 .{kuNapANDya}3{kuNapA7NDya} úm. ``" having dead testicles "" , N. of a
 man.
 .{kuNapAzana}3{kuNapA7zana} úmfn. eating dead bodies îS3ak. _
 .{kuNaravADava}1{kuNara-vADava} úm. N. of a grammarian îPa1n2. 3-2 , 14
 and vii , 3 , 1 îPat. _
 .{kuNaru}1{ku4Naru} úmfn. having a withered arm (cf. {kuNi}
 .; ``" crying out "" , fr. û {kuN} îSa1y.) îRV. iii , 30 , 8. _
 .{kuNAla}1{kuNAla} úm. a kind of bird îLalit.
 .; N. of a son of As3oka (whose eyes were put out in consequence of a
 rivalry between As3oka's wives)
 .; N. of a place îUn2. iii , 75. _

.{kuNAvI}1{kuNAvI} úf. N. of a plant (?) îSus3r. _
 .{kuNi}1{kuNi} úmfn. having a crooked or withered arm or an arm without
 a hand or finger îMBh. iii , 1270 îSus3r.
 .; ({is}) , úm. a whitlow îW.
 .; the tree Cedrela Toona (= {tunna}) îL.
 .; N. of a prince (son of Jaya) îBhP. ix , 24 , 13
 .; of the author of a îComm. on îPa1n2. îBhartr2. îComm. on îPat. of a
 man , Ta1n2d2ya. îBr. xiii , 4 , 11 îSch.
 .; of a R2ishi , Va1yup.
 .; of Garga îMBh. ix , 2981 f.
 .; of the author of a Dharma-s3a1stra îPara1s3.
 .{kuNitva}3{kuNi--tva} ún. the state of being maimed , mutilation ,
 lameness îSa1m2khyak. îTattvas.
 .{kuNipadI}3{kuNi--padI} úf. úg. .{kumbhapady-Adi}.
 .{kuNibAhu}3{kuNi--bAhu} úm. ``" having a withered arm "" , N. of a Muni
 îVa1yuP. _
 .{kuNika}2{kuNika} úm. N. of a teacher îA1p. [289,3] _
 .{kuNin}1{kuNin} {I} úm. a kind of savage (= {kaNabha}) îSus3r. _
 .{kuNinda}1{kuNinda} úm. (û{kuN}) sound îUn2. iv , 86. _
 .{kuNT}1{kuNT} = û{kuND} , ~q.v. _
 .{kuNTaka}1{kuNTaka} úmfn. fat , corpulent îL. _
 .{kuNTh}1{kuNTh} úcl. 1. úP.
 .{kuNThati}3{kuNThati} to be lame or mutilated or blunted or dulled
 îDha1tup. ix , 57
 .; ÷to be lazy or stupid ïib.: úcl. 10. {kuNThayati} , to cover ,
 conceal (cf. û {guNTh}) îDha1tup. xxxii , 46 (cf. {avakuNThana}) _
 .{kuNTha}2{kuNTha} úmfn. (úg. {kaDArA7di}) blunt , dull îMBh. i , 1178
 îR. &c.
 .; stupid , indolent , lazy , foolish.
 .{kuNThaA}3{kuNTha--tA} úf. bluntness , dulness (of a part of the body)
 îSus3r.
 .; indolence.
 .{kuNThatva}3{kuNTha--tva} ún. indolence , stupidity îRa1jat. iv , 618.
 .{kuNThadhI}3{kuNTha--dhI} úmfn. ``" dull-minded "" , foolish îGol.
 .{kuNThamanas}3{kuNTha--manas} úmfn. weak-minded îBhP. iii , 32 , 17.
 .{kuNTharava}3{kuNTha--rava} úm. N. of a man îComm. on îAitA1r. _
 .{kuNThaka}2{kuNThaka} úmfn. stupid îL.
 .; ({As}) , úm. N. of a pupil of Lun2t2aka
 .; ({As}) , úm. úpl. , N. of a people (v. l. {kuNDala}) îMBh. vi , 370
 îVP. _
 .{kuNThita}2{kuNThita} úmfn. blunted , dulled , ({a-kø} úneg.) îRagh.
 xi , 74
 .; blunt îKatha1s. lxviii , 3
 .; weak , of no vigour îRa1jat. v , 138
 .; stupid
 .; grasped , held , encircled îW. (cf. {vi-}.)

.{kuNThitAzri}3{kuNThitA7zri} úmfn. having the edge or corners blunted
 îKum. ii , 20. _
 .{kuND}1{kuND} úcl. 1. úP. {kuNDati} , ÷to mutilate îDha1tup. ix , 37:
 cl. 1. úA1. {kuNDate} , to burn îib. viii , 17: úcl. 10. {kuNDayati} ,
 to protect îib. xxxii , 45. _
 .{kuNDA}1{kuNDA} ún. [{as} úm. îL.] , a bowlshaped vessel , basin ,
 bowl , pitcher , pot , water-pot îKa1tyS3r. îMBh. &c.
 .; a vessel for coals îR. v , 10 , 16 &c.
 .; a round hole in the ground (for receiving and preserving water or
 fire , cf. {agni-kuNDA}) , pit , well , spring or basin of water
 (especially consecrated to some holy purpose or person) îMBh. îR. &c.
 .; úm. an adulterine , son of a woman by another man than her husband
 while the husband is alive îMn. iii , 174
 .; (see. {gola} and {-golaka} below)
 .; N. of S3iva îMBh. xii , 10358
 .; of a Na1ga îMBh. i , 4828
 .; of a son of Dhr2ita-ra1sht2ra îMBh. i , 4550
 .; ({A}) , úf. (û {kuND}) mutilation îPa1n2. 3-3 , 103 , îKa1s3.
 .; N. of Durga1 îL.
 .; ({I}) úf. (îPa1n2. 4-1 , 42) a bowl , pitcher , pot îHcat.
 îPrasannar.
 .; ({ami}) , ún. úifc. a clump (úe.g. {darbha-kø} , a clump of Darbha
 grass) îPa1n2. 6-2 , 136
 .; a particular measure îL.
 .; N. of certain mystical figures
 .; a particular appearance of the moon (surrounded by a circle)
 îVarBr2S. iv , 15.
 .{kuNDakarNa}3{kuNDA--karNa} (kun2d2a4-) , úm. ``" pot-eared "" , N. of a
 mythical being îSuparn2.
 .{kuNDakalpadruma}3{kuNDA--kalpa-druma} úm.
 .{kuNDakalpalatA}3{kuNDA--kalpa-latA} úf. N. of úwks.
 .{kuNDakITa}3{kuNDA--kITa} úm. the son of a Bra1hman woman born in
 adultery with a man of an inferior caste îL.
 .; a keeper of concubines îL.
 .; a follower of the Ca1rva1ka doctrine îL.
 .{kuNDakIIa}3{kuNDA--kIIa} úm. a low or vile man ({nAgara}) îW.
 .{kuNDakaumudI}3{kuNDA--kaumudI} úf. N. of úwks. by Vis3va-na1tha.
 .{kuNDagola}3{kuNDA--gola} úm. sour rice , gruel îW.
 .; ({au}) , úm. údu. an adulterine ({kuNDA}) and the son of a widow
 ({gola}) îYa1jn5. i , 222.
 .{kuNDagolaka}3{kuNDA--golaka} ún. sour rice , gruel îL.
 .; ({au}) , úm. údu. = {kuNDA-golau} îMn. iii , 156 and 174 îMBh. iii
 , 13366.
 .{kuNDaja}3{kuNDA--ja} úm. ``" pitcher-born "" , N. of a son of
 Dhr2ita-ra1sht2ra îMBh. i , 2740.
 .{kuNDajaThara}3{kuNDA--jaThara} úm. ``" pitcher-bellied "" , N. of an

old sage îMBh. i , 2048 ; iii , 8263 (cf. {kuNDo7dara}.)
 .{kuNDadhAra}3{kuNDA--dhAra} úm. N. of a Na1ga îMBh. ii , 361
 .; of a son of Dhr2ita-ra1sht2ra îMBh. i , 4546 ff.
 .{kuNDanadI}3{kuNDA--nadI} úf. N. of a river îHariv. (v. 1.
 {luNTha-nø}).
 .{kuNDapAyin}3{kuNDA--pAyin} úmfn. drinking out of pitchers
 ({øyinAm@ayana} ún. a particular religious ceremony) îTa1n2d2yaBr.
 îA1s3vS3r. îKa1tyS3r. (cf. {kauN@DapAyina}.)
 .{kuNDapAyya}3{kuNDA--pA4yya} úmfn. (scil. {kratu} , &c. , a ceremony
 or sacrifice) at which ewers or pitchers are used for drinking îPa1n2.
 3-1 , 130
 .; úm. N. of a man îRV. viii , 17 , 13.
 .{kuNDaprastha}3{kuNDA--prastha} úm. N. of a town îPa1n2. 6-2 , 87 îSch.
 .{kuNDabhedin}3{kuNDA--bhedin} úmfn. ``" breaking pots "" , clumsy îCar.
 .; ({I}) , úm. N. of a son of Dhr2itara1sht2ra îMBh. i.
 .{kuNDamaNDapakaumudI}3{kuNDA--maNDapa-kaumudI} úf.
 .{kuNDamaNDapasaMgraha}3{kuNDA--maNDapasaMgraha} úm. N. of úwks.
 .{kuNDamaNDapasiddhi}3{kuNDA--maNDapa-siddhi} úf. N. of úwks. by
 Vit2t2hala-dikshita.
 .{kuNDamArtaNda}3{kuNDA--mArtaNda} úm. N. of úwks.
 .{kuNDARatnAkara}3{kuNDA--ratnA7kara} úm. N. of úwks. by Vis3va-na1tha.
 .{kuNDavAsinI}3{kuNDA--vAsinI} úf. ``" pitcher-dwelling "" , Gautama's
 tutelar deity îBrahmaP.
 .{kuNDavidhAna}3{kuNDA--vidhAna} ún. N. of úwks.
 .{kuNDazAyin}3{kuNDA--zAyin} úm. N. of a son of Dhr2itara1sht2ra îMBh. i
 , 4549.
 .{kuNDasiddhi}3{kuNDA--siddhi} úf. N. of úwks.
 .{kuNDAgni}3{kuNDA7gni4} úm. ``" N. of a locality "" , - {kauNDA7gnaka}.
 .{kuNDArka}3{kuNDA7rka} úm. N. of úwks.
 .{kuNDaVRSa}3{kuNDA-vRSa} úmfn. adulterous îHariv. 11162 (cf.
 {kuNDIviSa})
 .{kuNDAzin}3{kuNDA7zin} úmfn. one who is supported by an adulterine ,
 îGaut. îMn. iii , 158 îYa1jn5. i , 224 îMBh. xiii [290,1]
 .; ({I}) , úm. a pander îL.
 .; N. of a demon causing fever îHariv. 9563
 .; of a son of Dhr2ita-ra1sht2ra îMBh. i , 4553.
 .{kuNDIvRSa}3{kuNDI-vRSa} úv.1. for {øNDA-vø}.
 .{kuNDezvaratIrtha}3{kuNDe7zvaratIrtha} ún. N. of a Ti1rtha îS3ivaP.
 .{kuNDoda}3{kuNDo7da} úm. N. of a mountain îMBh. iii , 8321.
 .{kuNDodara}3{kuNDo7dara} úmfn. having a belly like a pitcher îPa1n2.
 6-2 , 108 îKa1s3.
 .; úm. N. of a Na1ga îMBh. i , 1561
 .; of a son of Janamejaya and brother of Dhr2ita-ra1sht2ra îib. 3744
 .; of a son of Dhr2ita-ra1sht2ra îib. 2732
 .; {ødare7zvara} ún. N. of a Lin3ga îSkandaP.
 .{kuNDoddyotadarzana}3{kuNDo7ddyota-darzana} ún. N. of úwks. by

S3am2karabhat2t2a.

.{kuNDodhnI}3{kuNDo7dhnI} úf. a cow with a full udder îRagh. i , 84
.; a woman with a full bosom.
. {kuNDopadhAnIyaka}3{kuNDo7padhAnIyaka} úm. ` " using a pitcher as a
pillow " , N. of Pu1rn2a îBuddh.
. {kuNDoparatha}3{kuNDo7paratha} úm. ` " N. of a man " , -
{kauNDo7paratha}. _
. {kuNDaka}2{kuNDaka} úm. or ún. a pot îKatha1s. iv , 47
.; úm. N. of a son of Dhr2ita-ra1sht2ra îMBh. i , 6983
.; N. of Kshudraka îVP.
.; ({ikA}) , úf. (úifc. îPa1n2. 8-3 , 45 îKa1s3.) a pot , student's
water-pot îUp. îPat. on îPa1n2. 1-3 , 6 îHariv. 14836 &c.
.; N. of an îUp. _
. {kuNDanI}2{kuNDanI} úf. N. of a utensil îHcat. _
. {kuNDika}2{kuNDika} úm. N. of a son of Dhr2ita-ra1sht2ra îMBh. i , 3747
.; ({A}) , úf. - {kuNDaka}. _
. {kuNDin}2{kuNDin} úmfn. furnished with a pitcher îMBh. îHcat.
.; ({I}) , úm. a kind of vessel (úv.l. {kuNDinI}) îMBh. ii , 2061
.; a horse (= {kindhin}) îL.
.; a pander îL.
.; ({inI}) , úf. a kind of vessel îMBh. ii , 2061
.; (with the Yogins) matter (as opposed to spirit) îRa1matUp.
.; N. of a woman îPat. _
. {kuNDina}2{kuNDina} úm. N. of a son of Dhr2ita-ra1sht2ra îMBh. i , 3747
.; of an author
.; of a R2ishi îComm. on îUn2. ii , 49
.; ({As}) , úm. úpl. the descendants of Kun2d2ina îPa1n2. 2-4 , 70
îA1s3vS3r. &c.
.; the descendants of Kun2d2ini1 îPat.
.; ({am}) , ún. (îUn2. ii , 50) , N. of the capital of Vidarbha (ruled
over by Bhi1ma , the father-in-law of Nala , apparently the modern
Kondavir in Berar) îNal. îHariv. îRagh. vii , 30. _
. {kuNDala}1{kuNDala} ún. (úifc. úf. {A})
.; úg. {sidhmA7di} and {ardharcA7di} a ring , ear-ring îA1s3vGr2.
îLa1t2y. îMn. &c.
.; a bracelet îS3is3. vi , 27
.; a fetter , tie îL.
.; the coil of a rope îL.
.; a particular disease of the bladder îCar.
.; úm. (in music) a kind of measure
.; N. of a Na1ga îMBh. i , 2154
.; ({As}) , úm. úpl. , N. of a people (v. l. {kuNThaka}) îMBh. vi
.; ({A}) , úf. N. of a woman îMa1rkP.
.; ({I}) , úf. a kind of drum (perhaps {kuNDaII} únom. úsg. fr. {ølin}
, m.)
.; a particular , dish (curds boiled with ghee and rice)

.; N. of a S3akti
.; mountain ebony (Bauhinia variegata) îL.
.; Cocculus cordifolius îBhpr.
.; Mucuna pruritus (= {kapi-kacchu}) îL.
.; N. of two other plants (Sarpin2i1-vr2iksha and Kun2d2ali1-ca1lana)
îL.
.; N. of a river îMBh. vi , 9 , 21.
. {kuNDaladhAraNa}3{kuNDala--dhAraNa} ún. the wearing of ear-rings.
. {kuNDalAkAra}3{kuNDalA7kAra} úmfn. shaped like an ear-ring , circular.
. {kuNDaloddyotitAnana}3{kuNDalo7ddyotitA7nana} úmfn. having his face
radiant with glittering pendants. _
. {kuNDalanA}2{kuNDalanA} úf. drawing a circle round a word which is to
be left out in a îMS. îNaish. i , 14. _
. {kuNDalikA}2{kuNDalikA} úf. N. of a metre in Pra1kr2it poetry (cf.
{vAta-kø}.)
. {kuNDalikAtva}3{kuNDalikA--tva} ún. the state of being circular îComm.
on îKa1tyS3r.
. {kuNDalikAmata}3{kuNDalikA--mata} ún. N. of a Tantra. _
. {kuNDalita}2{kuNDalita} úmfn. annulated îSa1h. _
. {kuNDalin}2{kuNDalin} úmfn. decorated with ear-rings îMBh. îR. &c.
.; circular , annulate , Harriv. 4664
.; ({I}) , úm. a snake îRa1jat. i , 2
.; the spotted or painted deer îL.
.; a peacock îL.
.; the tree Bauhinia variegata îBhpr.
.; N. of S3iva
.; of Varun2a îL.
.; ({inI}) , úf. the plant Coccus cordifolius îL.
.; a particular dish (curds boiled with ghee and rice) îBhpr.
.; a S3akti or form of Durga1. _
. {kuNDaII}2{kuNDaII} úind. for {øla}.
. {kuNDaIIkaraNa}3{kuNDaII--karaNa} ún. bending a bow so as to form a
circle îHcar.
. {kuNDaIIkRta}3{kuNDaII--kRta} úmfn. forming a ring , curled , moving in
circles îNal. îSus3r.
. {kuNDaIIbhUta}3{kuNDaII--bhUta} úmfn. úid. îBhP.
.; having the disease of the bladder called Kun2d2ala îCar. _
. {kuNDaIIkA}2{kuNDaIIkA} úf. a circle îHcat. _
. {kuNDAvRSa}1{kuNDA-vRSa} - {kuNDA}. _
. {kuNDIra}1{kuNDIra} úmfn. strong , powerful îL.
.; úm. a man îL. _
. {kuNDIviSa}1{kuNDIviSa} {As} úm. úpl. , N. of a people îMBh. vi , 2083
(cf. {kuNDI-vRSa} , {kauNDI-.}) _
. {kuNDRNacI}1{kuNDRNA4cI} úf. a house-lizard [= {kuTila-gati} îSa1y.]
îRV. i , 29 , 6 îVS. xxiv , 37. _
. {kut}1{kut} a Santra root (úí.e. one found in grammatical Su1tras only)

, to spread. [290,2] _
 .{kuta}1{kuta} úm. N. of one of the eighteen attendants of the sun (identified with the god of the ocean) îL. _
 .{kutanaya}1{ku-tanaya} ^ 1. {ku}. _
 .{kutanu}2{kut-tanu} _
 .{kutapa}3{kut-tapa} &c. ^ iib. _
 .{kutas}1{kut4tas} úind. (fr. 1. {ku}), from whom? (for the úabl. case of 2. {ka4}) îRV. i, 164, 18 îAV. viii, 9, 4
 .; ({kutaH@kAlAt}, since what time? îVP.)
 .; from where? whence? îRV. &c.
 .; whereto? in which direction? îBhP. viii, 19, 34
 .; ({A@kutas}, up to where? îPat.)
 .; where? îR. vii, 23, 3
 .; wherefore? why? from what cause or motive? because îLa1t2y. &c. (often in dramas before verses giving the reason of what precedes)
 .; how? in what manner? îChUp. &c.
 .; how much less? much less îChUp. îMun2d2Up. îMBh. &c. In {a-kutas}, which occurs in úcomp., {kutas} has an indefinite sense (úe.g. {a-kuto-mRtyu}, not fearing death from any quarter îBhP. iii, 17, 19
 .; cf. {a-kutobhaya})
 .; {kutas} is also indefinite when connected with the particles {api}, {cid}, {cana} (úe.g. {kuto@'pi}, from any quarter, from any cause îPan5cat.
 .; {kuto@'pi@kAraNAt}, from any cause îPrab.
 .; {kutaz-cid}, from any one, from anywhere îRV. îKat2hUp. &c. (cf. {akutazcid-bhaya})
 .; {kutaz@cana}, (with a negation preceding) from no side îRV. îTUp. &c.
 .; ÷to no side îR. v, 74, 21
 .; {yataH@kutaz-cid} from any person soever îComm. on îKa1tyS3r.)
 .{kutastarAm}3{kut4tas--tarAm} úind. how? in what manner? îKapS. i, 80.
 .{kutastya}3{kut4tas--tya} úmfn. coming from where? îUttarar. îPrasannar.
 .; (with {api}) of unknown origin îUttarar. _
 .{kuto}2{kuto} (in úcomp. for {kutas}).
 .{kutonimitta}3{kuto--nimitta} úmfn. having what cause or reason? îR. ii, 74, 17.
 .{kutomUla}3{kuto--mUla} úmfn. having what origin? îMBh. i, 6205 îCar. _
 _
 .{kutasta}1{kutasta} úm. (for {øtas-tya} ?), N. of a man îComm. on îTa1n2d2yaBr. (cf. {kautasta}.) _
 .{kutApasa}1{ku-tApasa} &c. ^ 1. {ku}. _
 .{kutIpAda}1{kutIpAda} úm. N. of one of the R2ishis of the Sa1ma-veda îA1rshBr. _
 .{kutuka}1{kutuka} ún. (úg. {yuvA7di}) curiosity îRa1jat. viii, 1613
 .; eagerness, desire for (in úcomp.) îGi1t. i, 42 (cf. {kautuka}.) _
 .{kutukita}2{kutukita} úmfn. curious, inquisitive îPrasannar. _

.{kutukin}2{kutukin} úmfn. úid. îNaish. ii, 35. _
 .{kutupa}1{kutupa} úm. a small {kutU}, or leathern oil-bottle îPa1n2. 5-3, 89
 .; ({as}, {am}), úm. ún. the eighth Muhu1rta of the day (= {ku-tapa}, ^ q.v.) îL. _
 .{kutU}2{kutU} {Us} úf. a leathern oil-bottle îPa1n2. 5-3, 89. _
 .{kutumbuka}1{kutumbuka} &c. ^ 1. {ku}. _
 .{kutUNaka}1{kutUNaka} = {kukUNø} îL. _
 .{kutUhala}1{kutUhala} ún. (fr. {kutas} and {hala}, ^" calling out "" ?), curiosity, interest in any extra-ordinary matter îSa1h. &c.
 .; inclination, desire for ({prati} úloc. or in úcomp.) îS3ak. &c.
 .; eagerness, impetuosity
 .; what excites curiosity, anything interesting, fun îPan5cat.
 .; (úmfn.) surprising, wonderful îW.
 .; excellent, celebrated îW. (cf. {kautUhala}.)
 .{kutUhalakRt}3{kutUhala--kRt} úmfn. exciting curiosity îHcar.
 .{kutUhalavat}3{kutUhala--vat} úmfn. curious, taking interest in anything îMa1lav. _
 .{kutUhalita}2{kutUhalita} úmfn. úg. {tArakA7di}. _
 .{kutUhalin}2{kutUhalin} úmfn. curious, highly interested in anything îMn. iv, 63 &c.
 .; eager, impatient. _
 .{kutRNA}1{kutRNA} ^ 1. {ku}. _
 .{kuttha}1{kuttha} (in astron.) the fifteenth Yoga îVarBr2. _
 .{kuttra}1{kut4tra} úind. (fr. 1. {ku}), where? whereto? in which case? when? îRV. &c.
 .; wherefore? îPan5cat. îHit.
 .; {kuttra-kva}, where (this) -where (that), úi.e. how distant or how different is this from that, how little is this consistent with that? îBhP. vii, 9, 25. {kuttra} becomes indefinite when connected with the particles {api}, {cid} úe.g. {kuttra7pi}, anywhere, somewhere, wherever, to any place, wheresoever îPan5cat. îMa1rkP.
 .; {kut4tra@cid} [îRV.] or {kuttra@cid} [îR. &c.], anywhere, somewhere, wheresoever
 .; {na@kuttra@cid}, nowhere, ÷to no place whatsoever îMBh. îPan5cat.
 .; = {kasmimz-cid} úe.g. {kuttra@cid@araNye}, in a certain wood îPan5cat.
 .; {kuttra@cid-kuttra@cid}, in one case-in the other case, sometimes-sometimes îMn. ix, 34
 .; {yattra@kuttra@cid}, wherever it be, here or there îComm. on îKapS. i, 69.
 .{kutratya}3{kut4tra--tya} úmfn. where living or residing? îBhP. îDas3. [290,3] _
 .{kuts}1{kuts} (perhaps related ÷to {kut4tas}), úcl. 10. úP.
 {kutsayati} [also úA1. {øyate} îDha1tup.
 .; rarely úcl. 1. úP. {kutsati} îMBh. ii, 2298 and 2303

.; once úcl. 4. úP. {kutsyati} îR. vii , 43 , 18] , ÷to despise , abuse , revile , contemn îMn. îYa1jn5. &c. ; [cf. Lith. ¶[kussinu].] _
 .{kutsana}2{kutsana} ún. abuse , reviling , reproach îPa1n2. îMn. iv , 163
 .; reproachful or abusive expression îPa1n2. 2-1 , 53
 .; ({A}) , úf. an expression of contempt îNir. ii , 3. _
 .{kutsA}2{kutsA} úf. reproach , contempt îPa1n2. îMBh.
 .; ({ayA}) , úinstr. úind. contemptuously îKatha1s. lxi , 298. _
 .{kutsita}2{kutsita} úmf. despised , reviled , contemptible , vile îNir. îPa1n2. îMBh. &c.
 .; ({am}) , ún. the grass Cyperus îL. _
 .{kutsIbhU}2{kutsI-ûbhU} to become subject to reproach îComm. on îNir. vi , 30. _
 .{kutsya}2{kutsya}1 úmf. blamable îBhartr2. _
 .{kutsa}1{ku4tsa} úm. N. of a R2ishi (called A1rjuneya , author of several hymns of the îRV.
 .; when attacked by the demon S3ushn2a , Indra defended him and killed the demon
 .; but in other hymns [îRV. i , 53 , 10 ; ii , 14 , 7 ; iv , 26 , 1 ; viii , 53 , 2] Kutsa is represented as persecuted by Indra) îRV. îAV. iv , 29 , 5 îTa1n2d2yaBr.
 .; N. of a descendant of An3giras (author of the hymns îRV. i , 94-98 ; 100-115 ; ix , 97 , 45 seqq.) îA1s3vS3r.
 .; lightning , thunderbolt îNaigh. îNir.
 .; ({As}) , úm. úpl. (îPa1n2. 2-4 , 65) the descendants or the family of Kutsa îRV. vii , 25 , 5 îLa1t2y.
 .; ({am}) , ún. the plant Costus speciosus or arabicus îL. (cf. {kau4tsa} , {puru-ku4tsa} , &c.)
 .{kutsakuzikikA}3{ku4tsa--kuzikikA} úf. the intermarriage of the Kutsa and Kus3ika families îPa1n2. 4-3 , 125 îKa1s3.
 .{kutsaputra}3{ku4tsa--putra4} úm. a son of Kutsa îRV. x , 105 , 11.
 .{kutsavatsa}3{ku4tsa--vatsa4} úm. úid. îib. _
 .{kutsAyana}2{kutsAyana} úm. N. of a man îMairUp. (cf. {kautsAyana}). _
 _
 .{kutsya}2{kutsya4}2 úm. N. of the R2ishi Kutsa îRV. iv , 16 , 12. _
 .{kutsalA}1{kutsalA} úf. the indigo plant îL. _
 .{kutsava}1{kutsava} ^ {puru-kø}. _
 .{kutsAra}1{ku-tsAra} (fr. 2. {ku}) , a fissure in the earth îComm. on îKa1tyS3r. xv , 1 , 10. _
 .{kutsya}1{kutsya}1. and 2 ^ û{kuts} and {ku4tsa}. _
 .{kuth}1{kuth} úcl. 4. {kuthyati} , ÷to stink , become putrid îDha1tup. xxvi , 11: Caus. úP. {kothayati} , to cause to putrify îSus3r. _
 .{kuthita}2{kuthita} úmf. stinking îSus3r. (also {a-kø} úneg.) _
 .{kutha}1{kutha} {as} , {A} úmf. [{am} ún. îL.] a painted or variegated cloth (serving as an elephant's housings) îMBh. îR. &c.
 .; úm. sacrificial or Kus3a grass (Poa cynosuroides) îL. îS3a1kya-muni

in one of his former thirty-four births îL.
 .{kuthodarI}3{kutho7darI} úf. N. of a daughter of Nikumbha îKalkiP. _
 .{kuthaka}2{kuthaka} úm. a variegated cloth îCar. _
 .{kuthuma}1{kuthuma} {As} úm. úpl. the family of Kuthumin îVa1lyuP. _
 .{kuthumi}2{kuthumi} úm. = {øthumin} îVa1lyuP. _
 .{kuthumin}2{kuthumin} {I} úm. N. of a teacher îPa1n2. 6-4 , 144 îVa1rtt. (cf. {kuThumin}.) _
 .{kud}1{kud} úcl. 10. úP. {kodayati} , ÷to tell a lie îDha1tup. xxxii , 6
 .; (v. l. for û {kunder}.) _
 .{kudAra}1{kudAra}2 úm. mountain-ebony (Bauhinia variegata) îL.
 .; [for 1. {ku-dAra} , ^ 1. {ku}.] _
 .{kudAla}2{kudAla} úm. úid. îL. (cf. {kuddAla}.) _
 .{kudina}1{ku-dina} ^ 2. {ku}. _
 .{kudRzya}1{ku-dRzya} {-deza} , &c. ^ 1. {ku}. _
 .{kuddala}1{kuddala} úm. = 2. {kudAra} îL. _
 .{kuddAla}2{kuddAla} úm. úid. îL.
 .; ({as} , {am}) , úm. ún. a kind of spade or hoe îL.
 .{kuddAlakhAta}3{kuddAla--khAta} ún. N. of a town îPa1n2. 6-2 , 146 îKa1s3.
 .{kuddAlapAda}3{kuddAla--pAda} úmf. úg. {hasty-Adi}. _
 .{kuddAlaka}2{kuddAlaka} {as} or {am} úm. or ún. (?) a spade or hoe îL.
 .; ({am}) , ún. a copper pitcher îL.
 .{kuddAlakakhAta}3{kuddAlaka--khAta} v. l. for {kuddAla-khø} , ^ q.v. _
 .{kudmala}1{kudmala} for {kuDmø} , ^ q.v. _
 .{kudya}1{kudya} for {kuDya} , ^ q.v. _
 .{kudraGka}1{kudraGka} úm. a watch-house (^ a dwelling raised on a platform or scaffold "" îW.) îL. _
 .{kudraGga}2{kudraGga} úm. úid. îL. _
 .{kudrava}1{kudrava} = {kodrava} , ^ q.v. îL. [291,1] _
 .{kudri}1{kudri} úm. N. of a man , úg. {gRSTyAdi}
 .; ({ayas}) , úm. úpl. his descendants , úg. {yaskA7di}. _
 .{kudryAkSi}2{kudryA7kSi} úm. N. of a man îPravar. _
 .{kudvAra}1{ku-dvAra} ^ 1. {ku}. _
 .{kudhara}1{ku-dhara} ^ 2. {ku}. _
 .{kudharma}1{ku-dharma} &c. ^ 1. {ku}. _
 .{kudhi}1{kudhi} úm. (= {kuvi}) an owl îGal. _
 .{kudhI}1{ku-dhI} ^ 1. {ku}. _
 .{kudhra}1{ku-dhra} ^ 2. {ku}. _
 .{kunaka}1{kunaka} {As} úm. úpl. , N. of a people îVP. _
 .{kunakha}1{ku-nakha} &c. ^ 1. {ku}. _
 .{kunannama}2{ku-nannama4}
 .{kunannamanaraka}3{ku-nannama4--naraka} &c. ^ îib. _
 .{kunalin}2{ku-nalin}
 .{kunAtha}3{ku-nAtha} &c. ^ îib. _

.{kunAbhi}1{ku-nAbhi} - 2. {ku}. _
 .{kunAman}1{ku-nAman} &c. - 1. {ku}. _
 .{kunAla}1{ku-nAla} úm. a kind of bird (living on the Himalaya) îBuddh.
 .; N. of a son of king As3oka (named after the eyes of that bird) îib.
 (cf. {kuNAla}.) _
 .{kunAlika}2{ku-nAlika} úm. the Indian cuckoo îL. _
 .{kunAzaka}1{ku-nAzaka} {-nAsa} , - 1. {ku}. _
 .{kuniSaJja}1{ku-niSaJja} - 1. {ku}. _
 .{kunIta}2{ku-nIta}
 .{kunItanIti}3{ku-nIta--nIti}
 .{kunItanIII}3{ku-nIta--nIII} &c. - îib. _
 .{kunta}1{ku-nkunta} úm. a spear , lance [cf. Lat. ¶{contus}]
 .; Gk. &&90327[291 ,1] \$] îR. &c.
 .; a small animal , insect îL.
 .; a species of grain (Coix barbata) îL.
 .; passion îL.
 .; the god of love îGal.
 .{kuntaprAvaraNa}3{ku-nprA7varaNa} {As} úm. úpl. , N. of a people
 îMa1rkP. lvii , 57.
 .{kuntavanamaya}3{ku-nvanamaya} úmfn. consisting of a forest of
 spears îKa1d. _
 .{kuntara}2{ku-nkuntara} úm. (= {kuntala}) the hair îGal. _
 .{kuntala}2{ku-nkuntala} úm. (úifc. úf. {A} îGi1t. ii , 15) the hair of the
 head , lock of hair îBhP. îSa1h. &c.
 .; a particular head-dress îL.
 .; a drinking cup îL.
 .; a plough îL.
 .; barley îL.
 .; a kind of perfume (= {hrIvera}) îL.
 .; (in music) a certain Dhruvaka
 .; ({As}) , úm. úpl. , N. of a people îMBh. îVP. &c.
 .; úm. a prince of that people îMBh. ii , 1270 îVarBr2S.
 .{kuntalavardhana}3{ku-nvardhana} úm. the plant Eclipta prostrata
 îL.
 .{kuntalasvAtikarNa}3{ku-nsvAti-karNa} úm. N. of a prince îVP.
 .{kuntalozIra}3{ku-nlozIra} ún. a perfume îL. _
 .{kuntalika}2{ku-nkalika} úf. a species of plant îSus3r.
 .; butter knife or scoop îL. _
 .{kuntApa}1{ku-4ntApa} ún. N. of certain organs or glands (twenty in
 number , supposed to be in the belly) îS3Br. xii , xiii
 .; N. of a section of the îAV. (xx , 127 and 128 according to îSa1y. on
 îAitBr. vi , 32
 .; or xx , 127-136 according to the îMSS.) îS3a1n3khBr. îS3a1n3khS3r.
 îA1s3vS3r. _
 .{kunti}1{ku-nkunti} {ayas} úm. úpl. , N. of a people îKa1t2h. îPa1n2. 4-1
 , 176 îMBh. &c.

.; ({is}) , úm. a prince of that people (also called Kunti-bhoja)
 îHariv. &c.
 .; N. of a son of Dharma-netra îVP.
 .; of a son of Netra and grandson of Dharma îBhP. ix , 23 , 21 ff.
 .; of a son of Kratha îBhP. ix , 24 , 3 îVP.
 .; of a son of Vidarbha and father of Dhr2isht2a îHariv.
 .; of a son of Supa1rs3va and grandson of Sampati and great-grandson of
 Garud2a îMa1rkP.
 .; of a son of Kr2ishn2a îBhP. x , 61 , 13.
 .{kuntijit}3{ku-njit} úm. ``" conqueror of Kunti1 "" , N. of a prince
 îVP.
 .{kuntinandana}3{ku-nnandana} for {kuntI-nø} , - q.v.
 .{kuntibhoja}3{ku-nbhoja} úm. N. of a Ya1dava prince (king of the
 Kuntis , who adopted Kunti1) îMBh. îHariv. &c.
 .; ({As}) , úm. úpl. , N. of a people îVarBr2S. x , 15.
 .{kuntirAjan}3{ku-nrAjan} úm. king Kunti , úi.e. Kunti-bhoja îMBh. i
 , iii.
 .{kuntisurASTra}3{ku-nsurASTra} {As} úm. úpl. the Kuntis and the
 inhabitants of Sura1sht2ra , úg. {kArtakaujapA7di}. _
 .{kuntika}2{ku-nkuntika} {As} úm. úpl. , N. of a people îVP. _
 .{kuntI}2{ku-nkuntI} úf. N. of Pr2itha1 (daughter of a Ya1dava prince named
 S3u1ra [or Vasu îHariv. 5255] , who gave her to his childless cousin
 Kunti or Kuntibhoja , by whom she was adopted
 .; she afterwards became one of the wives of Pa1n2d2u
 .; on one occasion before her marriage she paid such respect to the
 powerful sage Durva1sas that he taught her an incantation or charm , by
 virtue of which she was to have a child by any god she liked to invoke
 .; out of curiosity she invoked the Sun , by whom she had a child , cf.
 {karNa}
 .; but the Sun afterwards restored to her her maidenhood: soon after his
 marriage Pa1n2d2u retired to the woods to indulge his passion for
 hunting
 .; there he killed a male and female deer , who turned out to be a
 R2ishi and his wife in the form of these animals
 .; the sage cursed Pa1n2d2u and predicted that he would die in the
 embrace of one of his wives [291,2]
 .; hence Pa1n2d2u lived apart from Kunti1 , but with his approval she
 made use of her charm and had three sons , Yudhisht2hira , Bhi1ma , and
 Arjuna , by the three deities Dharma , Va1yu , and Indra respectively
 .; cf. {mAdri}) îPa1n2. îMBh. &c.
 .; N. of a Ra1kshasi1 îBuddh.
 .; of a river îVP.
 .; the wife of a Bra1hman îL.
 .; the plant Boswellia thurifera îL.
 .; a fragrant resin (= {guggulu}) îL.
 .{kuntInandana}3{ku-nnandana} úm. either of the three elder

Pa1n2d2ava princes.

.{kuntIbhoja}3{kuntI--bhoja} a wrong spelling for {kunti-bhø} ~ q.v. îMBh. iii , 17067.

.{kuntImAtR}3{kuntI--mAtR} úm. `"' having Kunti1 as his mother "' , N. of Arjuna îMBh. i , 8665.

.{kuntIsuta}3{kuntI--suta} úm. a son of Kunti1. _

.{kunth}1{kunth} úcl. 1. {kunthati} , ÷to hurt , injure îDha1tup. iii , 6

.; ÷to suffer pain , want , &c. îib.: úcl. 9. {kuthnAti} , to cling to , twine round , embrace îDha1tup. xxxi , 42

.; ÷to injure îib. ; [cf. Lat. ¶{quatio} , ¶{percutio}.] _

.{kuntha}2{kuntha} ~ {bAhu-kø}. _

.{kunthana}2{kunthana} úm. = {stanana} îL. _

.{kunthita}2{kunthita} úm. úid. îL. _

.{kunthu}1{kunthu} úm. N. of the sixth Jaina Cakravartin or emperor in Bha1rata

.; of the seventeenth Arhat of the present Avasarpi2i1. _

.{kunda}1{kunda} úm. (îUn2. iv , 101) a kind of jasmine (Jasminum multiflorum or pubescens) îMBh. &c.

.; fragrant oleander (Nerium odorum , {karavIra}) îL.

.; Olibanum (the resin of the plant Boswellia thurifera) îL.

.; a turner's lathe îL.

.; one of Kubera's nine treasures (N. of a {guhyaka} îGal.) îL.

.; the number `"' nine "' îW.

.; N. of Vishn2u îMBh. xiii. 7036

.; of a mountain îBhP. v , 20 , 10

.; ({am}) , úm. the jasmine flower.

.{kundakara}3{kunda--kara} úm. a turner îW.

.{kundakundAcArya}3{kunda--kundA7cArya} úm. N. of a Jain teacher (author of the Pan5ca7stika1ya-sam2graha-su1tra).

.{kundacaturthI}3{kunda--caturthI} úf. the fourth day in the light half of the month Ma1gha.

.{kundapuSpa}3{kunda--puSpa} úm. fragrant oleander (Nerium odorum) îGal.

.{kundamAIA}3{kunda--mAIA} úf. N. of úúwk.

.{kundasamadanta}3{kunda--sama-danta} úmf. one whose teeth are like the jasmine.

.{kundAparAnta}3{kundA7parA7nta} = {kuTTA7pø} ~ q.v. _

.{kundaka}2{kundaka} úm. the resin of the plant Boswellia thurifera îL.

_

.{kundinI}2{kundinI} úf. an assemblage of jasmines îL. _

.{kundama}1{kundama} úm. a cat , úg. {cUrNA7di}. _

.{kundara}1{kundara} úm. a kind of grass îL.

.; N. of Vishn2u îMBh. xiii , 7036. _

.{kundarikA}2{kundarikA} úf. the plant Boswellia thurifera îL. _

.{kundu}2{kundu} úm. a mouse , rat îL.

.; ({us}) , úf. (= {kunda}) Olibanum îL. _

.{kundura}2{kundura} úm. Olibanum îL. _

.{kunduru}2{kunduru} {us} úmf. Boswellia thurifera îVarBr2S. lvii , 5 ; the resin of that plant (Olibanum). _

.{kunduruka}2{kunduruka} úm. Olibanum îSus3r. îVarBr2S.

.; ({A}) , úf. úid. îL.

.; ({I}) , úf. Boswellia thurifera îL. _

.{kundurUka}2{kundurUka} úm. Olibanum îVarBr2S. lvii , 3. _

.{kandr}1{kandr} úcl. 10. úP. {kundayati} , ÷to tell a lie îDha1tup. xxxii , 6 (cf. û {kud} and û {gundr}.) _

.{kup}1{kup}1 úcl. 4. úP. úA1. {kupyati} , {øte} (perf. {cukopa}) , ÷to be moved or excited or agitated îSus3r. îBhP.

.; ÷to swell , heave or boil with rage or emotion , be angry , be angry with (údat.

.; also úgen. , once [îR. i , 49 , 7] úacc.

.; or with {upari} and úgen. , úe.g. {tasmai} or {tasya} or {tasyo7pari@cukopa} , he was angry with him) îMBh. &c.: Caus. úP.

{kopa4yati} , to move , shake , agitate îRV. i , 54 , 4 ; v , 57 , 3 ; x , 44 , 8 îSus3r.

.; úP. úA1. {kopayati} , {øte} , ÷to cause to swell with anger , provoke , make angry îMBh. &c. ; [cf. Lat. ¶{cupio} ; Eng. ¶{hope} ;

Germ. ¶{hoffe}.] _

.{kupa}2{kupa4} úm. the beam or lever of a pair of scales îS3Br.

îKa1tyS3r.

.; field-lark îNpr. _

.{kupana}2{kupana} úm. N. of an Asura îHariv. 2284. _

.{kupaya}2{ku4paya} úmf. heaving , swelling with emotion [" to be guarded "' îSa1y. fr. û {gup}] îRV. i , 140 , 3. _

.{kupAyu}2{kupAyu4} úmf. inclined to be angry îAV. xx , 130 , 8. _

.{kupita}2{kupita} úmf. provoked , incensed , offended , angry.

.{kupitavAyu}3{kupita--vAyu} úm. aggravated flatulence , hypochondria îW.

.{kupitAntaka}3{kupitA7ntaka} úm. imminent death îW. _

.{kupyaa}2{kupyaa} úmf. to be excited îMBh. xv , 821 ({a-kø} úneg.)

.; ({am}) , úm. base metal , any metal but silver and gold , copper , brass , &c. , zinc , lapis calaminaris , pewter , tutenag îMn. vii , 96

; x , 113

.; xi îYa1jn5. &c.

.; úm. N. of a man îRa1jat. vi , 264.

.{kupyadhauta}3{kupya--dhauta} úm. silver îL.

.{kupyazAIA}3{kupya--zAIA} úf. a braziery , place where metallic vessels &c. are made or sold or kept îL. [291,3]

.{kupyaka}3{kupyaka} úm. úifc. (= {kupyaa}) a vile metal îYa1jn5. i , 262. _

.{kup}1{kup}2 úcl. 10. úP. {kopayati} , `"' to speak "' or `"' to shine "' îDha1tup. xxxiii , 106 ; [cf. Hib. ¶{cubhas} , `"' word , promise "' ,

Lat. ¶{nun-cupo} ; Goth. ¶{huf} , `"' to lament. "'] _

.{kupaGka}1{ku-paGka} &c. - 1. {ku}. _
 .{kupata}1{kupata} úmfn. excellent îW. _
 .{kupati}1{ku-pati} - 1. {ku} and 2. {ku}. _
 .{kupatha}1{ku-patha} &c. - 1. {ku}. _
 .{kupana}1{kupana} - ú1. {kup}. _
 .{kupapa}1{ku-papa} &c. - 2. {ku}. _
 .{kupaya}1{ku4paya} - ú1. {kup}. _
 .{kuparijJAta}1{ku-pariJAta} &c. - 1. {ku}. _
 .{kupAyu}1{kupAyu4} - ú1. {kup}. _
 .{kupiJjala}1{ku-piJjala} &c. - 1. {ku}. _
 .{kupinin}1{kupinin} {I} úm. a fisherman îL. _
 .{kupinI}2{kupinI} úf. a net for catching small fish (made of bamboos or rushes) îL. _
 .{kupinda}1{kupinda} úm. a weaver îUn2. _
 .{kupllu}1{ku-pllu} &c. - 1. {ku}. _
 .{kupyA}1{kupyA} - ú1. {kup}. _
 .{kuprada}1{ku-prada} - 2. {ku}. _
 .{kuprabhu}1{ku-prabhu} &c. - 1. {ku}. _
 .{kubera}1{ku4bera} or in later Sanskr2it {kuvera} úm. (originally) N. of a chief of the evil beings or spirits or darkness having the N. Vais3ravan2a îAV. viii , 10 , 28 îS3Br. &c.
 .; (afterwards) the god of riches and treasure (regent of the northern quarter which is hence called {kubera-guptA@diz} îKum. iii , 25) îMn. îMBh. &c.
 .; (he is regarded as the son of Vis3ravas by Id2avid2a1 [îBhP.] , the chief of the Yakshas , and a friend of Rudra [îHariv. 13131]
 .; he is represented as having three legs and only eight teeth
 .; with Jainas he is the attendant of the nineteenth Arhat of the present Avasarpin2i1)
 .; N. of a prince of Devara1sht2ra
 .; of the great-grandfather of Ba1n2a-bhat2t2a (author of the Ka1dambari1)
 .; of the author of the Datta-candrika1
 .; the tree Cedrela Toona
 .; (úmfn.) , deformed , monstrous îL.
 .; slow , lazy îL.
 .{kuberagiri}3{ku4bera--giri} úm. `` Kubera's mountain '' , the Hima1laya îGal.
 .{kuberatIrtha}3{ku4bera--tIrtha} ún. N. of a Ti1rtha îS3ivaP.
 .{kuberadatta}3{ku4bera--datta} úm. N. of a mythical being îKatha1s.
 .{kuberanalini}3{ku4bera--nalini} úf. N. of a Ti1rtha îMBh. iii , 10894.
 .{kuberabAndhava}3{ku4bera--bAndhava} úm. `` a relation of Kubera's '' , N. of S3iva.
 .{kuberavana}3{ku4bera--vana} ún. `` the forest of Kubera '' , N. of a place , úg. {kSubhna7di}.
 .{kuberavallabha}3{ku4bera--vallabha} úm. `` Kubera's favourite '' , N.

of a Vais3ya îDas3.
 .{kuberahRdaya}3{ku4bera--hRdaya} orð ún. N. of a hymn îVarBr2S.
 .{kuberahRdya}3{ku4bera--hRdya} ún. N. of a hymn îVarBr2S.
 .{kuberAkSa}3{kuberA7kSa} úm. N. of a plant (= {vallI-karaJja}) îGal.
 .; ((I)) , úf. the plant Bignonia suaveolens îSus3r.
 .; the plant Guilandina Bonduc îL.
 .; also N. of other plants îL.
 .{kuberAcala}3{kuberA7cala} úm. `` Kubera's mountain '' , N. of the Kaila1sa mountain îL.
 .{kuberAdri}3{kuberA7dri} úm. úid. îL. _
 .{kuberaka}2{kuberaka} úm. a kind of pot-herb îCar.
 .; the tree Cedrela Toona (= {tunna}) îL.
 .; ((ikA)) , úf. N. of a woman , úg. {zubhrA7di}. _
 .{kuberin}2{kuberin} {I} úm. N. of a mixed caste. _
 .{kubja}1{kubja4} úmfn({A})n. hump-backed , crooked îVS. xxx , 10 îShad2vBr. îMBh. &c.
 .; úm. N. of a person born under certain constellations and being an attendant of the model man Han6sa îVarBr2S.
 .; a curved sword îL.
 .; a sort of fish (Bola Cuja) îW.
 .; the plant Achyranthes aspera (= {apA7mArga4}) îL.
 .; ({A}) , úf. a kind of musical instrument
 .; cf. {nyubja} and {kanya-kubja} ; cf. also Lith. ¶{kupra} , ¶{kupertas}
 .; Gk. \$, \$; &&&90586[291 ,3] Lat. ¶{gibbus} , ¶{gibba} , ¶{gibber}.]
 .{kubjakaNTaka}3{kubja4--kaNTaka} úm. a white species of Mimosa îL.
 .{kubjakirAta}3{kubja4--kirAta} ún. úsg. a hump-backed person and a dwarf , úg. {gavA7zvA7di}.
 .{kubjatA}3{kubja4--tA} úf. the state of being humpbacked îCar.
 .{kubjapuSpa}3{kubja4--puSpa} ún. the flower of Trapa bispinosa îL.
 .{kubjaIIDha}3{kubja4--IIDha} úm. N. of the founder of a sect (v. l. {kubjA7Iø}).
 .{kubjavAmana}3{kubja4--vAmana} ún. = {-kirAta} úg. {gavA7zvA7di}.
 .{kubjAmra}3{kubjA7mra} ún. N. of a Ti1rtha îVishn2us.
 .{kubjAmraka}3{kubjA7mraka} ún. úid. îMBh. iii , 8018 îMatsyaP. îVa1rP.
 .{kubjAlIDha}3{kubjA7IIDha} - {kubja-lø}.
 .{kubjIkaraNa}3{kubjIkaraNa} ún. curving (as of a stalk) îTattvas. _
 .{kubjaka}2{kubjaka} úmfn. hump-backed , crooked îPan5cat. îVet.
 .; úm. the plant Rosa moschata îL.
 .; the aquatic plant Trapa bispinosa îL. [292,1]
 .; ((ikA)) , úf. a girl eight years old (personating the goddess Durga1 at a festival of this deity). _
 .{kubjika}2{kubjika} (f. of {kubjaka} , -q.v.)
 .{kubjikaTantra}3{kubjika--tantra} ún. N. of a Tantra. _
 .{kubjita}2{kubjita} úmfn. crooked , curved. _
 .{kubjimat}2{kubji-mat} úmfn. úid. îTa1n2d2yaBr. _

.{kubra}1{kubra} ún. a forest îUn2. ii , 29
.; a hole for sacrificial fire îL.
.; a ring , ear-ring îL.
.; a thread îL.
.; a cart îL. _
.{kubrahma}1{kubrahma} &c. ^ 1. {ku}. _
.{kubhanyu}1{kubhanyu4} úmf. desirous of water [îSa1y.
.; said of the poets] îRV. v , 52 , 12. _
.{kubhA}1{kubhA} úf. the Kabul river (\$, a river falling into the
Indus) îRV. v , 53 , 9 ; x , 75 , 6. _
.{kubhArya}1{kubhArya} &c. ^ 1. {ku}. _
.{kubhRt}1{kubhRt} ^ 2. {ku}. _
.{kubhRtya}1{kubhRtya} &c. ^ 1. {ku}. _
.{kubhra}1{kubhra4} úm. a hump-backed bull îMaitrS. ii , 5 , 3
.; ((unnata4) îTS. ii , 1 , 5 , 2.) _
.{kum}1{kum} úind. an interjection , úg. {cA7di}. _
.{kumata}1{kumata} {-mati} , &c. ^ 1. {ku}. _
.{kumAra}1{kumAra4} úm. (fr. 1. {ku} + {mAra} , û {mR2} ? `` easily
dying ""
.; fr. û2. {kam} îUn2. iii , 138) a child , boy , youth
.; son îRV. îAV. &c.
.; a prince , heir-apparent associated in the kingdom with the reigning
monarch (especially in theatrical language) îRagh. îMa1lav. &c.
.; a groom îL.
.; N. of Skanda (or Ka1rittikeya , ^ q.v.
.; represented as a beautiful youth
.; also as the author of certain grammatical Su1tras , cf. {ka1A7pa}
.; also as causing certain diseases îSus3r.) îMBh. îHariv. &c.
.; N. of a son of Agni (who is the author of some Vedic hymns) îRAnukr.
.; one of the nine names of Agni îS3Br. vi
.; N. of a Praja1pati îVa1yuP.
.; of Man5ju-s3ri1 îBuddh.
.; of a river îVP.
.; of the Sindhu river îL.
.; of the author of a Dharmas3a1stra
.; of the attendant of the twelfth Arhat of the present Avasarpin2i1
îJain.
.; a parrot îL.
.; the tree Capparis trifoliata (cf. {kumAraka})
.; ({As}) , úm. úpl. , N. of a people îMBh. ii , 1075 and 1870 (cf.
{kumAlaka})
.; ({I4}) , úf. a young girl , one from ten to twelve years old ,
maiden , daughter îAV. îAitBr. &c.
.; or (in the Tantras) any virgin up to the age of sixteen or before
menstruation has commenced
.; N. of certain flags (set up along with Indra's banner) îVarBr2S.

.; N. of the wife of Bhi1ma-sena (son of Pari1kshit) îMBh. i , 3796
.; of a daughter of Vasu-deva by Rohin2i1 îHariv. 1952
.; of Si1ta1 (Ra1ma's wife) îL.
.; of the goddess Durga1 îHariv. 9425
.; of Da1kshalyan2i1 (in Ma1ya1-puri1) îMatsyaP.
.; of a metre (a kind of S3akvari1 , consisting of four lines of sixteen
syllables each)
.; the bird commonly called S3ya1ma1 îL.
.; the plant Aloe perfoliata îL.
.; the plant Clitoria ternatea (= {a-parAjitA}) îL.
.; the plant Jasminum Sambac îL.
.; the plant commonly called {bandhyA-karkoTakI} îL.
.; the blossom of the plants Tarun2i1 and Modini1 îL.
.; great cardamoms îL.
.; the most southerly of the nine portions of the known continent or of
Jambu1-dvi1pa (the southern extremity of the peninsula , whence the
modern name Cape Comorin [Kuma1ri1]) îW.
.; the central part of the universe (according to Hindu1 geography ,
Jambu1-dvi1pa or India) îL.
.; N. of a river flowing from the mountain S3uktimat îMBh. îHariv. îVP.
.; of another river îHcat.
.; (when a name is given to a pupil to indicate his attachment to any
particular master , {kumArI} may be prefixed to denote that the pupil's
object is to gain the affections of the master's daughter , úe.g.
{kumArI-dAkSa} , ^ q.v. ús.v. {kumArI})
.; ({am}) , ún. N. of a Varsha governed by Kuma1ra (the son of Bhavya)
îVP.
.; pure gold îL.
.{kumArakulaTA}3{kumAra4--kulaTA} úf. unchaste while still a girl , úg.
{zramaNA7di}.
.{kumArakuzala}3{kumAra4--kuzala} úmf. skilful while still a boy îib.
.{kumAragarbhiNI}3{kumAra4--garbhiNI} úf. pregnant while still a girl
îib.
.{kumAragupta}3{kumAra4--gupta} úm. ``" protected by the god of war "" ,
N. of several princes , Das3 îHcar. &c.
.{kumAraghAtin}3{kumAra4--ghAtin} úm. the slayer of a boy or child
îPa1n2. 3-2 , 51.
.{kumAracapala}3{kumAra4--capala} úmf. giddy while still a boy , úg.
{zramaNA7di}.
.{kumArajIva}3{kumAra4--jIva} úm. the plant Putram2-ji1va Roxburghii
îCar.
.{kumAratApasI}3{kumAra4--tApasI} úf. an ascetic while still a girl ,
úg. {zramaNA7di}.
.{kumAratva}3{kumAra4--tva} ún. boyhood , youth îRagh. xvii , 30.
.{kumAradatta}3{kumAra4--datta} úm. ``" given by the god of war "" , N.
of a son of Nidhipati îKatha1s.

.{kumAradarzana}3{kumAra4--darzana} úm. N. of a prince of the Gandharvas
 îKa1ran2d2. [292,2]
 .{kumAradAsa}3{kumAra4--dAsa} úm. N. of a poet
 .; ({I}), úf. a slave while still a girl , úg. {zramaNA7di}.
 .{kumAradevI}3{kumAra4--devI} úf. N. of the mother of Samudra-gupta.
 .{kumAradeSNa}3{kumAra4--deSNa} ({øra4-}), úmfn. granting perishable
 gifts [" granting children " îSa1y.] îRV. x , 34 , 7.
 .{kumAradhArA}3{kumAra4--dhArA} úf. N. of a river îMBh. iii , 8127
 îKatha1s.
 .{kumAranipuNa}3{kumAra4--nipuNa} úmfn. = {-kuzala} úg. {zramaNA7di}.
 .{kumArapaTu}3{kumAra4--paTu} úmfn. úid. îib.
 .{kumArapaNDita}3{kumAra4--paNDita} úm. a scholar while still a boy îib.
 .{kumArapAla}3{kumAra4--pAla} úm. N. of a king (= {zAli-vAhana} îW.)
 .; N. of a king of Guzerat îW.
 .{kumArapravrajitA}3{kumAra4--pravrajitA} úf. religious while still a
 girl , úg. {zramaNA7di}.
 .{kumArabandhaki}3{kumAra4--bandhaki} úf. = {-kulaTA} îib.
 .{kumArabhaTTa}3{kumAra4--bhaTTa} úm. N. of a poet.
 .{kumArabhrTyA}3{kumAra4--bhRtyA} úf. care of a young child or of a
 pregnant or lying-in woman , midwifery îRagh. iii , 12.
 .{kumAralalitA}3{kumAra4--lalitA} úf. " boy's play " , N. of a metre
 (consisting of four lines of eight syllables each).
 .{kumAravana}3{kumAra4--vana} úm. Kuma1ra's (úie. Ka1rttikeya's) grove.
 .{kumAravAridhArA}3{kumAra4--vAri-dhArA} úf. = {-dhArA} îKatha1s.
 .{kumAravAhin}3{kumAra4--vAhin} úm. " carrying Skanda " , a peacock
 (as being Skanda's usual vehicle) îL.
 .{kumAravrata}3{kumAra4--vrata} úm. a vow of eternal chastity îVikr.
 .{kumAraziras}3{kumAra4--ziras} úm. N. of the physician Bharadvaj
 îCar.
 .{kumArazramaNA}3{kumAra4--zramaNA} úf. = {-tApasI} úg. {zramaNA7di}.
 .{kumArasambhava}3{kumAra4--sambhava} úm. the birth of Skanda or
 Ka1rttikeya îR. i , 38 , 31
 .; N. of a poem by Ka1lida1sa.
 .{kumArasiMha}3{kumAra4--siMha} úm. N. of an astronomer.
 .{kumArasU}3{kumAra4--sU} úm. " the father of the god of war " , N. of
 Agni îMBh. ii , 1148
 .; ({Us}), úf. " the mother of the god of war " , N. of the river
 Gan3ga1 îL.
 .; of Durga1 îL.
 .{kumArasena}3{kumAra4--sena} úm. N. of a minister îRa1jat. iii , 382.
 .{kumArasvAmin}3{kumAra4--svAmin} úm. N. of the author of a îComm. on
 the Mi1ma1n6sa1-bha1shya.
 .{kumArahArita}3{kumAra4--hArita4} úm. N. of a teacher îS3Br. xiv.
 .{kumArAgAra}3{kumArA7gAra} úm. " child's room " , nursery îCar. iv ,
 8.
 .{kumArAdhyApaka}3{kumArA7dhyApaka} úm. a teacher while still a youth ,

úg. {zramaNA7di}.
 .{kumArAbhirUpaka}3{kumArA7bhirUpaka} úmfn. instructed while still a boy
 îib.
 .{kumArAbhiSeka}3{kumArA7bhiSeka} úm. " inauguration of Kuma1ra " , N.
 of îKum. xiii.
 .{kumArezvaratIrtha}3{kumAre7zvara-tIrtha} ún. N. of a Ti1rtha îS3ivaP.
 _
 .{kumAraka}2{kumAraka4} úm. a little boy , boy , youth îRV. viii , 30 ,
 1 ; 69 , 15 îS3Br. îMBh. &c.
 .; (also úifc. , úe.g. {RSi-kø} , a young R2ishi îS3ak.
 .; {nAga-kø} , a young Na1ga îKatha1s.)
 .; the pupil of the eye îS3Br. iii
 .; N. of a Na1ga îMBh. i. 2154
 .; the plant Capparis trifoliata îL.
 .; ({ikA4}), úf. a girl from ten to twelve years old , virgin îAV.
 îTa1n2d2yaBr. îMBh. &c.
 .; a female servant îVarBr2S.
 .; an insect (Sphex asiatica) îL.
 .; double jasmine (Jasminum Sambac) îL.
 .; large cardamoms îL.
 .; N. of a part of Bha1rata-varsha (a division of the known continent)
 îVP.
 .; N. of a river îHcat. _
 .{kumAraya}2{kumAraya} úNom. úP. {øyati} , to play (as a child)
 îDha1tup. xxxv , 25. _
 .{kumArayu}2{kumArayu} úm. a prince îComm. on îUn2. _
 .{kumAri}2{kumAri} (shortened for {øI} , ^q.v.
 .; cf. îPa1n2. 6-3 , 63).
 .{kumAritama}3{kumAri--tama} úf. (superl.) îPa1n2. 1-1 , 22 îKa1s3.
 .{kumAritara}3{kumAri--tara} úf. (compar.) îib.
 .{kumAridatta}3{kumAri--datta} úm. N. of a man îKatha1s. li , 123.
 .{kumAridA}3{kumAri--dA} úmfn. Ved. " granting children " , v. 1. for
 {-dArA} , ^q.v.
 .{kumAridArA}3{kumAri--dArA} úf. " being a wife while still a girl "
 (?) îPa1n2. 6-3 , 63 îKa1s3. _
 .{kumArika}2{kumArika} úmfn. furnished with or abounding in girls , úg.
 {vrIhy-Adi}. _
 .{kumArika}2{kumArika4} úf. of {øraka4} , ^q.v.
 .{kumArikAkSetra}3{kumArika4--kSetra} ún. N. of a part of
 Bha1rata-varsha.
 .{kumArikAkhaNDa}3{kumArika4--khaNDa} ún. úid.
 .; N. of a section of the îSkandaP. _
 .{kumAri}2{kumAri4n} úmfn. (úg. {vrIhy-Adi}) having children îRV. viii
 , 31 , 8
 .; granting children îSa1mavBr. _
 .{kumArila}2{kumArila} úm. N. of a renowned teacher of the Mi1ma1n6sa1

philosophy.
 .{kumArilabhaTTa}3{kumArila--bhaTTa} orð úm. úid.
 .{kumArilasvAmin}3{kumArila--svAmin} úm. úid. _
 .{kumArI}2{kumArI} úf. of {øra4} , ~ q.v.
 .; (úmfñ.) desirous of a daughter îPa1n2. 1-4 , 3 îPat.
 .{kumArIkalpa}3{kumArI--kalpa} úm. N. of úúwk.
 .{kumArIkrIDanaka}3{kumArI--krIDanaka} ún. a plaything for girls , úg. {yAvA7di}.
 .{kumArItantra}3{kumArI--tantra} ún. N. of a Tantra.
 .{kumArIdAkSa}3{kumArI--dAkSa} {As} úm. úpl. the Da1kshas desirous of a girl îPa1n2. 6-2 , 69 îKa1s3.
 .{kumArIpAla}3{kumArI--pAla} úm. the guardian of a virgin or bride îKaus3. 75 and 76.
 .{kumArIputra}3{kumArI--putra4} úm. (úg. {sthUIA7di}) the child of an unmarried woman îVS. xxx , 6.
 .{kumArIputraka}3{kumArI--øputraka} úmfñ. fr. {-putra} úg. {sthUIA7di}.
 .{kumArIpura}3{kumArI--pura} ún. a part of the gynaeceum in which the girls are kept îMBh. iv , 309 îDas3. îKa1d.
 .{kumArIpUjA}3{kumArI--pUjA} úf. the worship of Kuma1ri1 or Durga1 (a ceremony performed at the great Durga1 festival , when a girl between ten and twelve years old is placed on a pedestal as the representative of the goddess , and fed with offerings made to the idol).
 .{kumArIzvazura}3{kumArI--zvazura} úm. the father-in-law of a maiden , úg. {sthUIA7di}.
 .{kumArIzvazuraka}3{kumArI--øzvazuraka} úmfñ. fr. {øzura} îib. _
 .{kumArga}1{kum-mArga} ~ 1. {ku}. _
 .{kumAlaka}1{kumAlaka} {As} úm. úpl. , N. of a people îL. [292,3] _
 .{kumAlana}1{kumAlana} úm. N. of a man îA1p. _
 .{kumAlaya}1{kumAlaya} v. l. for {ømAraya} , ~ q.v. _
 .{kumitra}1{kum-mitra} {-mukha} , &c. ~ 1. {ku}. _
 .{kumud}1{kum-mud} úmfñ. ~ 1. {ku}
 .; ({t}) , ún. (= {kumuda}) the white water-lily îBhP. iii , 23 , 38.
 .{kumudvat}3{kum-mud--vat} ({ku4mud-}) , úmfñ. (îPa1n2. 4-2 , 87) abounding in lotuses îRagh. iv , 19 îBhP.
 .; ({An}) , ún. the moon îBhP. x , 29 , 3
 .; N. of a wind îMaitrS. iv , 9 , 8
 .; ({atI}) , úf. an assemblage of lotuses , place or pond filled with them îKaus3. îS3ak. &c.
 .; the flexible stalk of a waterlily îW.
 .; N. of a plant bearing a poisonous fruit (Villarsia indica) îSus3r.
 .; N. of a sister of the serpentking Kumuda and wife of Kus3a îRagh.
 .; of the wife of the Kira1ta king Vimarshan2a îSkandaP.
 .; of the wife of Pradyumna îVP.
 .; of a river îib.
 .; {kumudvatI7za} úm. `` lord of the lotuses "" , N. of the moon îL. _
 .{kumuda}2{ku4-muda} ún. [{{as} úm. îL.} , `` exciting what joy "" , the esculent white water-lily (Nymphaea esculenta) îAV. iv , 34 , 5 îSus3r. îS3ak. &c.
 .; the red lotus (Nymphaea rubra) îL.
 .; úm. camphor îBhpr.
 .; (in music) N. of a Dhruvaka
 .; N. of a particular comet îVarBr2S.
 .; of a Na1ga îMBh. îRagh.
 .; of an attendant of Skanda [îMBh. ix , 2558] or of Vishn2u [îBhP.]
 .; of the elephant of the south-west or southern quarter îL.
 .; of a Daitya îL.
 .; of a son of Gada by Br2ihati1 îHariv. 9193
 .; of a confidant of king Unmatta7vanti îRa1jat.
 .; of a monkey-hero îMBh. îR.
 .; of a poet
 .; of a pupil of Pathya îBhP. xii , 7 , 2
 .; of a mountain îBhP. îVP.
 .; of one of the smaller Dvi1pas îVP.
 .; ({A}) , úf. a form of Durga1 îBhP. x , 2 , 12 îMatsyaP.
 .; the plant Gmelina arborea îL.
 .; the plant Pistia Stratiotes îL.
 .; the plant Desmodium gangeticum îL.
 .; the plant Grislea tomentosa îL.
 .; another plant (commonly Kat2phala) îL.
 .; ({I}) , úf. the plant Kat2phala (Myrica sapida)
 .; ({am}) , ún. camphor îL.
 .; silver îL.
 .{kumudakhaNDa}3{ku4-muda--khaNDa} ún. an assemblage of Kumudas , úg. {kamala7di}.
 .{kumudaghñI}3{ku4-muda--ghñI} úf. `` pernicious to the Kumudas "" , N. of a plant containing a poisonous milky juice îSus3r.
 .{kumudacandra}3{ku4-muda--candra} úm. N. of the astronomer Siddha-sena.
 .{kumudanAtha}3{ku4-muda--nAtha} úm. `` lord of the lotuses "" , the moon îKa1d.
 .{kumudapattraAbha}3{ku4-muda--pattraA7bha} úmfñ. resembling the leaves of the white water-lily.
 .{kumudapuSpA}3{ku4-muda--puSpA} úf. N. of a Gandharva girl îKa1ran2d2.
 .{kumudabandhu}3{ku4-muda--bandhu} úm. `` friend of the lotus "" (the white esculent lotus expanding its petals during the night and closing them in the daytime) , the moon îL.
 .{kumudabAndhava}3{ku4-muda--bAndhava} úm. úid. îL.
 .{kumudamaya}3{ku4-muda--maya} úmfñ. consisting of white lotus flowers îKa1d.
 .{kumudavatI}3{ku4-muda--vatI} úf. an assemblage of Kumudas , place abounding in them îL.
 .{kumudavana}3{ku4-muda--vana} ún. úid.

.{kumudasuhRd}3{kumuda--suhRd} úm. = {-bandhu} îL.
 .{kumudAkara}3{kumudA7kara} úm. a number of water-lilies îViddh.
 îKatha1s.
 .; {-bAndhava} , m.= {øda-bandhu} îComm. on îVarBr2.
 .{kumudAkSa}3{kumudA7kSa} úm. ` " lotuseyed " , N. of a Na1ga îMBh. i ,
 1560
 .; of an attendant of Vishn2u îBhP. viii , 21 , 16.
 .{kumudadi}3{kumuda4di} úm. N. of a teacher îVP.
 .{kumudAvAsa}3{kumudA7vAsa} úmfn. abounding in lotuses îL.
 .{kumudeza}3{kumude7za} úm. = {øda-nAtha} îL.
 .{kumudottara}3{kumudo7ttara} úm. N. of a Varsha îMBh. vi , 425.
 .{kumudotpalin}3{kumudo7tpalin} úmfn. richly furnished with Kumudas and
 Utpalas îR. iii , 78 , 26. _
 .{kumudika}2{kumudika} úmf({I})n. abounding with Kumudas îPa1n2. 4-2 ,
 80
 .; ({A}) , úf. N. of a woman îKatha1s.
 .; N. of the plat Kat2phala îL.
 .; of a small tree (the seeds of which are aromatic) îW. _
 .{kumudinI}2{kumudinI} úf. (úg. {puSkarA7di}) an assemblage of Kumudas
 or a place abounding in them îPan5cat. îS3is3. &c.
 .; N. of the daughter of a Daitya îKatha1s.
 .; of the mother of Raghu-deva.
 .{kumudinInAyaka}3{kumudinI--nAyaka} úm. (= {kumuda-bandhu}) the moon
 îHit.
 .{kumudinIpati}3{kumudinI--pati} úm. úid. îL.
 .{kumudinIvadhUvara}3{kumudinI--vadhU--vara} úm. úid. îKa1d.
 .{kumudinIvanitA}3{kumudinI--vanitA} úf. a loved woman fancifully
 represented as an assemblage of lotus flowers. _
 .{kumuhUrta}1{kumuhUrta} &c. - 1. {ku} _
 .{kump}1{kump} úv.l. for û{kumb} , - q.v. _
 .{kumpa}1{kumpa} úmfn. crooked-armed îL. _
 .{kumb}1{kumb} úcl. 6. and 10. úP. {kumbati} , {øbayati} , =to cover
 îPa1n2. 3-3 , 105 îDha1tup. _
 .{kumba}1{kum4mba} {as} , or {am} úm. or ún. (úifc. úf. {A}) a kind of
 head-dress for women îAV. vi , 138 , 3
 .; the thick end (of a bone or of a club) îTS.
 .; ({A}) , úf. (îPa1n2. 3-3 , 105) a thick petticoat îL.
 .; an enclosure round a place of sacrifice îL.
 .{kumbakurIra}3{kum4mba--kurIra} úm. a kind of headdress for women
 îA1pS3r. _
 .{kumbyA}1{kum4mbyA} or {kumbyA4} úf. a precept in form of a verse or
 formula îS3Br. xi îAitA1r. [293,1] _
 .{kumbh}1{kumbh} v. l. for û{kumb} , - q.v. _
 .{kumbha}1{kumbha4} úm. a jar , pitcher , waterpot , ewer , small
 water-jar [often úifc. (f. {A}) , úe.g. {chidra-kø} , a perforated
 pitcher îR.

.; {Ama-kø} , a jar of unbaked clay îPan5cat.
 .; {hema-kø} , a golden ewer îRagh. ii , 36 îAmar.
 .; {jala-kø} , a water-pot îPan5cat.] îRV. îAV. &c.
 .; an urn in which the bones of a dead person are collected îA1s3vGr2.
 îKa1tyS3r. îS3a1n3khS3r.
 .; the sign of the zodiac Aquarius îJyot. îVarBr2S. &c.
 .; a measure of grain (equal to twenty Dron2as , a little more than
 three bushels and three gallons
 .; commonly called a comb
 .; some make it two Dron2as or sixty-four Seers) îMn. viii , 320 îHcat.
 .; the frontal globe or prominence on the upper part of the forehead of
 an elephant (there are two of these prominences which swell in the
 rutting season) îMBh. îBhartr2. &c.
 .; a particular part of a bed îVarBr2S.
 .; N. of a plant (and also of its fruit) îBhP. x , 18 , 14
 .; the root of a plant used in medicine
 .; a religious exercise , viz. closing the nostrils and mouth so as to
 suspend breathing îL.
 .; the paramour of a harlot , bully , flash or fancy man îL.
 .; N. of a Mantra (pronounced over a weapon) îR. i
 .; N. of a Da1nava (a son of Prahla1da and brother of Nikumbha) îMBh. i
 , 2527 îHariv.
 .; of a Ra1kshasa (son of Kumbhakarn2a) îR. îBhP.
 .; of the father of the nineteenth Arhat of the present Avasarpin2i1
 îJain.
 .; of a monkey îR. iv , 33 , 14
 .; one of the thirty-four Ja1takas or former births of S3a1kyamuni îL.
 .; N. of úúwk. îSa1h.
 .; ({A}) , úf. a harlot îL.
 .; the plant Tiaridium indicum îL.
 .; (fr. û{kumbh}) covering îVop.
 .; ({I4}) , úf. a small jar or pot , earthen cooking vessel îVS. îAV.
 îTS. &c.
 .; N. of a hell îKa1ran2d2.
 .; of a plant îBa1lar.
 .; a small tree (the seeds of which are used in medicine , commonly
 Kat2phala) îL.
 .; Bignonia suaveolens îL.
 .; Pistia Stratiotes îL.
 .; another plant (commonly Romas3a) îL.
 .; the plant Croton polyandrum îL.
 .; the plant Myrica sapida îL.
 .; ({am}) , ún. the plant Ipomoea Turpethum îL.
 .; a fragrant resin ({gu4ggulu}) , or the plant which bears it îL.
 .; gold îGal.
 .; [cf. Gk. &&&90932[293 ,1] \$; Lat. ¶{cymba}.]

.{kumbhakarNa}3{kumbha4--karNa} úm. ``" pot-eared "" , N. of a Ra1kshasa (the brother of Ra1van2a , described in îR. vi as sleeping for six months at a time and then waking to gorge himself îMBh. iii îR. îRagh. xii , 80 îBhP.
.; N. of a Daitva îHariv.
.; of a Muni îVa1yuP.
.; of a locality
.; of S3iva îMBh. xii , 10350
.; {-vadha} úm. ``" the slaughter of Kumbhakarn2a "" , N. of a section of the îPadmaP.
.{kumbhakAmalA}3{kumbha4--kAmalA} úf. a bilious affection (sort of jaundice together with swelling of the joints îSus3r.
.; cf. {kumbha-pAda}).
.{kumbhakAra}3{kumbha4--kAra} úm. a potter (being according to some authorities the son of a Bra1hman by a wife of the Kshatriya caste) îYa1jn5. iii , 146 îMBh. &c.
.; a serpent îL.
.; a wild fowl (Phasianus gallus) îL.
.; ({I}) , úf. the wife of a potter îPa1n2. 4-1 , 15 îKa1s3.
.; N. of a girl îLalit.
.; a mineral substance used as an application to strengthen the eyes and beautify the eyelashes îL.
.; red arsenic îL.
.{kumbhakAraka}3{kumbha4--kAraka} úm. a potter îW.
.; ({iKA}) , úf. the wife of a potter , woman of the potter caste îKatha1s.
.; a sort of collyrium îL.
.; {-kukkuTa} úm. a wild fowl (Phasianus gallus) îL.
.{kumbhaketu}3{kumbha4--ketu} úm. N. of a son of S3ambara îHariv. 9254.
.{kumbhaghoNatIrtha}3{kumbha4--ghoNa-tIrtha} úm. N. of a Ti1rtha.
.{kumbhajanman}3{kumbha4--janman} úm. ``" born in a pitcher "" , N. of Agastya îRagh. xii , 31.
.{kumbhatAla}3{kumbha4--tAla} úm. (in music) a kind of measure.
.{kumbhatumbI}3{kumbha4--tumbI} úf. a kind of large round gourds îL.
.{kumbhadAsa}3{kumbha4--dAsa} m.? îRa1jat. iii , 456
.; ({I}) , úf. a harlot îHcar.
.; a bawd îL.
.{kumbhadhara}3{kumbha4--dhara} úm. ``" pot-holder "" , the sign Aquarius
.; N. of a Mantra (pronounced over a weapon) îR. i.
.{kumbhadhAnyA}3{kumbha4--dhAnyA} úmfn. having grains only to fill a single pot îMBh. xii.
.{kumbhanAbha}3{kumbha4--nAbha} úm. N. of a son of Bali îHariv.
.{kumbhapadI}3{kumbha4--padI} úf. of {-pAda} , ~ q.v.
.{kumbhapAda}3{kumbha4--pAda} úmf({-padI})n. having swollen legs bulging like a pitcher îPa1n2. 5-4 , 139.
.{kumbhaphalA}3{kumbha4--phalA} úf. the plant Cucurbita Pepo îL.

.{kumbhabAhu}3{kumbha4--bAhu} úm. N. of a Daitya îHariv.
.{kumbhabila}3{kumbha4--bila} úm. îPa1n2. 6-2 , 102.
.{kumbhabIjaka}3{kumbha4--bIjaka} úm. a kind of Karan5ja îL.
.{kumbhabhava}3{kumbha4--bhava} úm. (= {-janman}) the star Canopus (= Agastya).
.{kumbhabhU}3{kumbha4--bhU} úm. = {-janman} îHcar.
.{kumbhamaNDUka}3{kumbha4--maNDUka} úm. ``" a frog in a pitcher "" , úi.e. an inexperienced man , úg. {pAtresamitA7di} and {yuktA7rohy-Adi} (cf. {kUpa-maNDUka}).
.{kumbhamuSka}3{kumbha4--muSka} ({øbha4-}) , úmfn. having a jar-shaped scrotum (N. of demons) îAV.
.{kumbhamUrdhan}3{kumbha4--mUrdhan} úm. ``" pot-headed "" , a particular demon causing diseases îHariv. 9560.
.{kumbhayoni}3{kumbha4--yoni} úm. ``" born in a waterjar "" , N. of Agastya îMBh. îRagh. îBhP.
.; of Dron2a (the military preceptor of the Kurus and Pa1n2d2us) îL.
.; of Vasisht2ha îL.
.; ({is}) , úf. the plant Phlomis ceylanica (commonly {droNa-puSpI}) îL.
.; ``" having a jar-shaped pudendum "" , N. of an Apsaras îMBh. iii , 1785.
.{kumbharAzi}3{kumbha4--rAzi} úm. the sign Aquarius. [293,2]
.{kumbharetas}3{kumbha4--retas} úm. semen virile deposited in a Kumbha îMBh. xiii , 7372
.; ({As}) , úm. a form of Agni îMBh. iii , 14139.
.{kumbhalagna}3{kumbha4--lagna} úm. that time of day in which Aquarius rises above the horizon.
.{kumbhavaktra}3{kumbha4--vaktra} úm. N. of an attendant of Skanda îMBh. ix , 2577.
.{kumbhazAlA}3{kumbha4--zAlA} úf. a pottery îL.
.{kumbhasaMdhi}3{kumbha4--saMdhi} úm. the hollow on the top of an elephant's head between the frontal globes îL.
.{kumbhasambhava}3{kumbha4--sambhava} úm. (= {-yoni}) , N. of Agastya îR. vii , 80 , 1 îBhP.
.; of Na1ra1yan2a îHariv. 11426.
.{kumbhasarpis}3{kumbha4--sarpis} úm. butter placed in a jar îSus3r.
.{kumbhastanI}3{kumbha4--stanI} úf. (îPa1n2. 4-1 , 54) having breasts like jars îBhP.
.{kumbhahanu}3{kumbha4--hanu} úm. ``" having a chin shaped like a Kumbha "" , N. of a Ra1kshasa îR. vi , 32 , 15.
.{kumbhANDa}3{kumbhA7NDa} {As} úm. úpl. (perhaps a Pra1kr2it form for {kuSmANDa} , ~ q.v. , but cf. {kumbha4-muSka}) ``" having testicles shaped like a Kumbha "" , a class of demons (at whose head stands Rudra) îBuddh.
.; úm. N. of a minister of the Asura Ba1n2a îBhP.
.; ({I}) , úf. a pumpkin gourd (v. l. for {kuSmANDI}) îL.

.{kumbhANDaka}3{kumbhA7NDaka} {As} úm. úpl. the class of demons called Kumbha7n2d2a iBuddh.
.; N. of an attendant of Skanda iMBh. ix , 2571 (v. 1.
{kumbhA7NDako7dara}).
.{kumbhezvaratIrtha}3{kumbhezvzvara-tIrtha} ún. N. of a T1lrtha iS3ivaP.
.{kumbheSTakA}3{kumbhe7STakA} úf. N. of a particular brick iA1pS3r.
.{kumbhodara}3{kumbho7dara} úm. N. of an attendant of S3iva iRagh. ii , 35.
.{kumbhodbhava}3{kumbho7dbhava} úm. (= {kumbha-sambhø}) , N. of Agastya.
.{kumbhodbhUta}3{kumbho7dbhUta} úm. úid.
.{kumbholUka}3{kumbho7lUka} úm. a kind of owl iMBh. xiii , 5499. _
.{kumbhaka}2{kumbhaka} úm. úifc. a pot iKatha1s.
.; a measure (of grain , &c.) iJyot.
.; the prominence on the upper part of an elephant's forehead iMBh. xii , 4280
.; ({as} , {am}) , úm. ún. stopping the breath by shutting the mouth and closing the nostrils with the fingers of the right hand (a religious exercise) iBhP. iVeda7ntas. iSarvad. &c.
.; úm. the base of a column iBuddh.
.; N. of an attendant of Skanda iMBh. ix , 2577
.; ({ikA}) , úf. a small pot or pitcher iKatha1s. vi , 41
.; the plant Myrica sapida iBhpr.
.; the plant Pistia Stratiotes iL.
.; Bignonia suaveolens iL.
.; a small shrub (= {droNapuSpI}) iL.
.; a disease of the eyes (= {kumbhIkA})
.; N. of one of the mothers in Skanda's retinue iMBh. ix , 2633.
.{kumbhakapaddhati}3{kumbhaka--paddhati} úf. N. of úúwk. _
.{kumbhi}2{kumbhi} (in úcomp. for {øbhin} , ~q.v.)
.{kumbhinaraka}3{kumbhi--naraka} úm. N. of a hell iL.
.{kumbhimada}3{kumbhi--mada} úm. the juice that exudes from an elephant's temples at certain seasons iL. _
.{kumbhin}2{kumbhi4n} úmfn. having a jar iRV. i , 191 , 14 iLa1t2y. iVait.
.; shaped like a jar iW.
.; ({I}) , úm. `` having on his forehead the prominence called {kumbha} "" , an elephant
.; (hence) the number `` eight ""
.; a crocodile iL.
.; a kind of poisonous insect. Susr.
.; a sort of fragrant resin ({gu4ggulu}) or the plant bearing it iL.
.; N. of a demon hostile to children iPa1rGr2. i , 16
.; ({inI}) , úf. the earth iGal. _
.{kumbhinI}2{kumbhinI} (f. of {øbhin} , ~q.v.)
.{kumbhinIbIja}3{kumbhinI--bIja} ún. the croton-nut (Croton Jamalgota)

iL. _
.{kumbhila}2{kumbhila} úm. a thief who breaks into a house (often in Pra1kr2it ¶i{kumbhI8laa} iMr2icch. iVikr. &c.) iL.
.; a plagiarist iL.
.; a wife's brother iL.
.; a child begotten at undue seasons or a child of an imperfect pregnation iW.
.; a kind of fish (the gilthead , Ophiocephalus Wrahl) iL. _
.{kumbhI}2{kumbhI} (f. of {øbha} , ~q.v.)
.{kumbhIdhAnyaa}3{kumbhI--dhAnyaa} úm. one who has grain stored in jars sufficient for six days or (according to others) for one year's consumption iPat. on iPa1n2. 1-3 , 7 iVa1rtt. 5.
.{kumbhIdhAnyaka}3{kumbhI--dhAnyaka} úm. úid. iMn. iv , 7 (cf. iYa1jn5. i , 128.)
.{kumbhInasa}3{kumbhI--na4sa} úm. `` jar-nosed "" , a kind of large venomous snake iTS. v , 5 , 14 , 1
.; a kind of venomous insect iSus3r.
.; ({I}) , úf. N. of the wife of the Gandharva An3ga1ra-par2a iMBh. i , 6469
.; of a Ra1kshasi1 (mother of Lavan2a) iR. v , 78 , 8 iRagh. xv , 15.
.{kumbhInasi}3{kumbhI--nasi} úm. N. of a demon iMBh. xiii , 2238.
.{kumbhIpAka}3{kumbhI--pAka} úm. the contents of a cooking vessel iKaus3. 6
.; a kind of fever iBhpr.
.; ({as} , {As}) , úm. úsg. or úpl. a hell in which the wicked are baked like potter's vessels or cooked like the contents of a cooking vessel iMn. xii , 76 iYa1jn5. iii , 224 iMBh. &c.
.{kumbhIbIja}3{kumbhI--bIja} ún. = {kumbhinI-bø} , ~q.v. iL.
.{kumbhImAhAtmyaa}3{kumbhI--mAhAtmyaa} ún. N. of úúwk.
.{kumbhImukha}3{kumbhI--mukha} ún. N. of a particular wound iCar. _
.{kumbhIka}2{kumbhI4ka} úm. a pathic , catamite iSus3r.
.; the plant Rottleria tinctoria or perhaps Pistia Stratiotes (the bark of which furnishes a yellow dye) iSus3r.
.; ({A}) , úf. úid. iib.
.; a swelling of the eyelids (similar to a seed or grain of the Kumbhi1ka
.; hordeolum or sty) iSus3r.
.; a kind of demon iAV. xvi , 6 , 8.
.{kumbhIkapiDakA}3{kumbhI4ka--piDakA} úf. the eye-disease called Kumbhi1ka1 iSus3r. _
.{kumbhIkin}2{kumbhIkin} úmfn. similar to a seed of the Kumbhi1ka iSus3r. _
.{kumbhIra}2{kumbhIra} úm. a crocodile of the Ganges (the long-nosed alligator) iMBh. xiii , 5457 iSus3r.
.; N. of a Yaksha [293,3]
.; of a plant iGal.

.{kumbhIramakSikA}3{kumbhIra--makSikA} úf. a sort of fly (*Vespa solitaria*) îL. _
 .{kumbhIraKa}2{kumbhIraKa} úm. a thief îW. _
 .{kumbhIla}2{kumbhIla} úm. (= {øbhIra}) a crocodile îL. _
 .{kumbharI}1{kumbharI} úf. a form of Durga îL. _
 .{kumbhalA}1{kumbhalA} úf. a plant the flowers of which are compared to those of *Nauclea Cadamba* (*Sphaeranthus Hirtus*) îL. _
 .{kumbhila}1{kumbhila} &c. - {kumbha4}. _
 .{kuyajvin}1{ku-yajvin} &c. - 1. {ku}. _
 .{kuyavAc}1{ku4ya-vAc} úmfn. ({kuya} = 1. {ku}), speaking ill, abusing (N. of a demon slain by Indra) îRV. i, 174, 7 (cf. îRV. v, 29, 10 and 32, 8.) _
 .{kuyoga}1{ku-yoga} &c. - 1. {ku}. _
 .{kur}1{kur} úcl. 6. úP. {kurati}, ÷to utter a sound îDha1tup. xxviii, 51. _
 .{kurakA}1{kurakA} úf. the olibanum tree (*Boswellia thurifera*) îL. _
 .{kuraGkara}1{kuraGkara} úm. the Indian crane (*Ardea sibirica*) îL. _
 .{kuraGkura}2{kuraGkura} úm. úid. îL. _
 .{kuraGga}1{kuraGga} úm. (ú1. {kRR}) îUn2. i, 120), a species of antelope, antelope or deer (in general) îSus3r. îPan5cat. &c.
 ; (hence like {mRga}) the spot in the moon îPrasannar.
 ; N. of a mountain îMBh. xiii, 1699 îBhP. v, 16, 27
 ; ({I}), úf. a female antelope îGi1t.
 ; N. of a daughter of Prasena-jit îKatha1s.
 .{kuraGganayanA}3{kuraGga--nayanA} úf. ``fawn-eyed'', a handsome woman îCaurap.
 .{kuraGganAbhi}3{kuraGga--nAbhi} úm. musk (formed in a bag attached to the belly of the deer above the navel) îNaish. îPrasannar.
 .{kuraGganetrA}3{kuraGga--netrA} úf. = {-nayanA} îiib.
 .{kuraGgalAJchana}3{kuraGga--IAJchana} úm. ``deer-spotted'', the moon îDhu1rtan.
 .{kuraGgalocanA}3{kuraGga--locanA} úf. = {-nayanA} îPrasannar.
 .{kuraGgavadhU}3{kuraGga--vadhU} úf. a female antelope îiib.
 .{kuraGgAkSI}3{kuraGgA7kSI} úf. = {kuraGga-nayanA} îPrasannar.
 ; N. of a woman îHcar. _
 .{kuraGgaka}2{kuraGgaka} úm. an antelope îKa1d.
 ; N. of a man îViddh.
 ; ({ikA}), úf. a kind of bean (= {mudgaparNI}) îL.
 ; N. of a female servant îViddh. _
 .{kuraGgama}2{kuraGgama} úm. an antelope îL. _
 .{kuraGgAya}2{kuraGgAya} úNom. úA1. {øyate}, to take the shape of an antelope îBhartr2. _
 .{kuracilla}1{kuracilla} for {kuru-cø}, - q.v. îL. _
 .{kuraTa}1{kuraTa} úm. a shoemaker, leatherseller îL.
 ; ({As}), úm. úpl., N. of a people (úv.l. for {karø}). _
 .{kuraNTa}1{kuraNTa} úm. yellow amaranth ({pItA7mlAna}) îL.

; the plant *Marsilea quadrifolia* îL. _
 .{kuraNTaka}2{kuraNTaka} úm. yellow amaranth îL.
 ; a yellow kind of *Barleria* îL.
 ; ({ikA}), úf. úid. îSus3r.
 ; ({am}), ún. the blossom of that plant îiib. _
 .{kuraNDa}2{kuraNDa} úm. the plant commonly called {sAkuruNDa} îL.
 ; enlargement of the testicles or rather of the scrotum (including inguinal hernia &c.) îL. _
 .{kuraNDaka}2{kuraNDaka} úm. yellow amaranth îL.
 ; a yellow kind of *Barleria* îL. _
 .{kuraba}2{kuraba} úm. a red kind of *Barleria* îL.
 ; a kind of tree [" the Sesam tree " îComm.] îBhP. iii, 15, 19. _
 .{kurabaka}2{kurabaka} úm. red amaranth (or a red kind of *Barleria*) îMBh. îSus3r. îRagh. &c.
 ; a species of rice îSus3r.
 ; ({am}), ún. the blossom of red amaranth (or of a red kind of *Barleria*) îS3ak. îMa1lav. îVikr. &c. _
 .{kurayANa}1{kurayANa} úm. (probably) N. of a man, - {kaurayø} _
 .{kurara}1{kurara} úm. (fr. ú3. {ku} îUn2. iii, 133) an osprey îYa1jn5. i, 174 îMBh. &c.
 ; also another species of eagle îW.
 ; the plant *Capparis aphylla* îGal.
 ; N. of a mountain îBhP. v, 16, 27
 ; ({I}), úf. a female osprey îMBh. &c.
 ; an ewe îL.
 .{kurarAGghri}3{kurarA7Gghri} úm. a kind of mustard (= {deva-sarSapa}) îL. _
 .{kurarAva}2{kurarAva} úmfn. abounding with ospreys (as a place) îPa1n2. 5-2, 109 îPat. _
 .{kurarin}2{kurarin} {I} úm. N. of a mountain îVP. _
 .{kurarI}2{kurarI} (f. of {øra}, - q.v.)
 .{kurarIgaNa}3{kurarI--gaNa} úm. a flight of ospreys. _
 .{kurala}2{kurala} úm. an osprey îAV. Paris3.
 ; = {kurula}, - q.v. îL.
 .{kuralaprashta}3{kurala--prashta} úm. N. of a town, úg. {karcyAdi} îKa1s3. _
 .{kurava}1{ku-rava} &c. - 1. {ku}. _
 .{kurAjan}2{ku-rAjan}
 .{kurAjanrAjya}3{ku-rAjan--rAjya} - îiib. [294,1] _
 .{kurI}1{kurI} úf. a kind of grass or corn îL. _
 .{kurIra}1{kurI4ra} ún. (ú1. {kR}) îUn2. iv, 33), a kind of head-dress for women îRV. x, 85, 8 îAV. vi, 138, 3 îGopBr.
 ; copulation îUn2. _
 .{kurIrin}2{kurIri4n} úmfn. decorated with the head-dress called {kurI4ra} îAV. v, 31, 2; vi, 138, 2. _
 .{kuru}1{ku4ru} {avas} úm. úpl., N. of a people of India and of their

country (situated near the country of the Pan5ca1las
.; hence often connected with Pan5ca1la or Pan5ca1la [see {kuru-paJcø}
below]: the {uttara-kuravaH} , or {uttarAH@kuravaH} are the northern
Kurus , the most northerly of the four Maha1-dvi1pas or principal
divisions of the known world [distinguished from the {dakSiNAH@kuravaH}
or southern Kurus iMBh. i , 4346] , by other systems regarded as one of
the nine divisions or Varshas of the same
.; it was probably a country beyond the most northern range of the
Hima7laya , often described as a country of everlasting happiness
[iAitBr. iMBh. &c.] , and considered by some to be the ancient home of
the A1ryan race)
.; = {Rtvijas} (priests) iNaigh.
.; = {kartAras} (" doers " , fr. û1. {kR}) iComm. on iChUp.
.; ({us}) , úm. N. of the ancestor of the Kurus (son of Sam2varan2a and
Tapati1 , daughter of the sun [iMBh. i , 3738 ff. iHariv. 1799 &c.]
.; Kuru is the ancestor of both Pa1n2d2u and Dhr2ita-ra1sht2ra , though
the patronymic derived from his name is usually applied only to the sons
of the latter , the sons and descendants of the former being called
Pa1n2d2avas)
.; N. of a son of A1gni1dhra and grandson of Priya-vrata iVP. iBhP.
.; boiled rice iL.
.; the plant Solanum Jacquini (= {kaNTakArikA}) iL.
.; ({Us}) , úf. a princess of the Kuru race iPa1n2. 4-1 , 66 & 176 (cf.
{kaurava} , &c.)
.; {kurukata}3{k4ru--kata} úm. N. of a man , úg. {gargA7di} and
{anuzatikA7di} .
.; {kurukandaka}3{k4ru--kandaka} ún. horse-radish (Raphanus sativus) iL.
.; {kurukurukSetra}3{k4ru--kuru-kSetra} ún. the country of the Kurus and
Kuru-kshetra iPa1n2. 2-4 , 7 iKa1s3.
.; {kurukurujAGgala}3{k4ru--kuru-jAGgala} ún. the country of the Kurus
and Kuru-ja1n3gala iib.
.; {kurukSetra}3{k4ru--kSetra4} ún. " the field of the Kurus " , N. of
an extensive plain near Delhi (the scene of the great battles between
the Kurus and Pa1n2d2us) iAitBr. iS3Br. &c.
.; ({As}) , úm. úpl. the inhabitants of that country (renowned for
their bravery) iMn. vii , 193.
.; {kurukSetraka}3{k4ru--kSetraka} {As} úm. úpl. the inhabitants of the
Kuru-kshetra iVarBr2S.
.; {kurukSetrin}3{k4ru--kSetrin} úmf. (with {yoga}) a solar day , in
the course of which three lunar days , three asterisms , and three yogas
occur.
.; {kurugArhapata}3{k4ru--gArhapata} ún. ? iPa1n2. 6-2 , 42.
.; {kurucara}3{k4ru--cara} úmf({I})n. úifc. úf. {A} iPa1n2. 4-1 , 14
and 15 iPat.
.; {kurucilla}3{k4ru--cilla} úm. a crab iL.
.; {kuruJAGgala}3{k4ru--jAGgala} ún. N. of a country iMBh. iR. &c.

.; ({As}) , úm. úpl. the inhabitants of that country iMBh. iBhP.
iVarBr2S.
.; {kurutIrtha}3{k4ru--tIrtha} ún. N. of a Ti1rtha iMBh. iii , 7036 ff.
.; {kurunadikA}3{k4ru--nadikA} úf. = {ku-nadø} iComm. on iLa1t2y.
.; {kurunandana}3{k4ru--nandana} úm. a descendant of Kuru (as Arjuna ,
Yudhisht2hira , &c.) iBhag. &c.
.; {kurupaJcAla}3{k4ru--paJcAla4} {As} úm. úpl. the Kurus and Pan5ca1las
iKa1t2h. iAitBr. iS3Br. iMBh.
.; {-trA4} úind. as among the Kurus and Pan5ca1las iS3Br. iii.
.; {kurupatha}3{k4ru--patha} úm. " N. of a man " , - {kaurupathi} .
.; {kurupANDava}3{k4ru--pANDava} {au} , {As} úm. údu. and úpl. the
descendants of Kuru (úí.e. of Dhr2ita-ra1sht2ra) and of Pa1n2d2u iMBh. i
, 2234 iRa1jat.
.; {kurupizaGgila}3{k4ru--pizaGgila} úmf({A})n.? iVS. xxiii , 55 úf.
.; {kurupuMgava}3{k4ru--puMgava} úm. a Kuru chief (in the
Draupadi1-haran2a applied to the Pa1n2d2u princes).
.; {kurubAhu}3{k4ru--bAhu} úm. a kind of bird iL.
.; {kurubilva}3{k4ru--bilva} úm. a ruby iL.
.; {kurubilvaka}3{k4ru--bilvaka} úm. = {kulmASa} iL.
.; {kururAj}3{k4ru--rAj} úm. " lord of the Kurus " , N. of Duryodhana
iL.
.; {kururAja}3{k4ru--rAja} úm. N. of Yudhisht2hira iMBh. xvi , 7.
.; {kururAjya}3{k4ru--rAjya} ún. the Kuru realm.
.; {kuruvaMza}3{k4ru--vaMza} úm. N. of a prince iVP.
.; {kuruvaMzaka}3{k4ru--vaMzaka} úm. úid. iib.
.; {kuruvatsa}3{k4ru--vatsa} úm. N. of a prince (úv.1. for {-vaza}).
.; {kurubarNaka}3{k4ru--varNaka} {As} úm. úpl. , N. of a people iMBh. vi
, 364.
.; {kuruvaza}3{k4ru--vaza} úm. N. of a prince iBhP. ix , 24 , 5:
.; {kuruvAjapeya}3{k4ru--vAjapeya} úm. a particular kind of Valjapeya
iS3a1n3khS3r. iLa1t2y.
.; {kuruvista}3{k4ru--vista} úm. a Pala of gold (in weight equal to about
700 troy grains) iHcat. =
.; {kuruvRddha}3{k4ru--vRddha} úm. N. of Bhi1shma iBhag. i , 12.
.; {kuruzravaNa}3{k4ru--zra4vaNa} úm. N. of a prince iRV. x , 32 , 9 and
33 , 4.
.; {kuruzreSTha}3{k4ru--zreSTha} úm. N. of Arjuna iBhag.
.; {kurusattama}3{k4ru--sattama} úm. úid. iib.
.; {kurusuti}3{k4ru--suti} úm. N. of a Vedic poet (author of iRV. viii ,
76-78).
.; {kuruhAra}3{k4ru--hAra} úm. N. of an Agra-ha1ra iRa1jat. i , 88. _
.; {kuruka}2{kuruka} úm. N. of a prince (v. 1. for {ruruka}) iVP. _
.; {kurukulla}1{kurukulla} úf. (fr. {øru-kulyA} , " belonging to the
Kuru race " ?) , N. of a iBuddh. deity. _
.; {kuruGga}1{kuruGga4} úm. N. of a prince iRV. viii , 4 , 19. [294,2] _
.; {kuruTa}1{kuruTa} úm. a kind of pot-herb (Marsilea quadrifolia) iL.

(cf. {kuraNTa}.) _
 .{kuruTin}2{kuruTin} {I} úm. a horse îL. _
 .{kuruNTa}1{kuruNTa} úm. yellow amaranth îL.
 .; yellow Barleria îL.
 .; ((I)), úf. a doll , puppet made of wood îL.
 .; the wife of a Brahmān îL. _
 .{kuruNTaka}2{kuruNTaka} úm. yellow amaranth or Barleria îSus3r.
 .; ((ikA)), úf. úid. îib. _
 .{kuruNTha}2{kuruNTha} úm. yellow amaranth or Barleria îLalit. _
 .{kuruNDi}1{kuruNDi} úm. N. of a R2ishi in the third Manv-antara îVP. _
 .{kuruta}1{kuruta} ? úg. {hasty-Adi} (v. l.)
 .; ((A)), úf. a particular high number îLalit.
 .{kurutapAda}3{kuruta--pAda} úmfn. úg. {hasty-Adi} , v. l. _
 .{kurumba}1{kurumba} úm. a kind of orange (= {kula-pAlaka}) îL.
 .; ((A)), úf. the plant Phlomis ceylanica (commonly Dron2a-pushpi) îL.
 .; ((I)), úf. a kind of pepper îL. _
 .{kurumbika}2{kurumbika} úf. the plant Phlomis ceylanica îL. _
 .{kururI}1{kururI} for {kurarI} , -q.v. _
 .{kurula}1{kurula} úm. a curl or lock of hair (especially on the forehead) îL. _
 .{kuruvaka}1{kuruvaka} for {kurabaka} , -q.v. _
 .{kuruvinda}1{kuruvinda} úm. a kind of barley îSus3r. îComm. on îS3is3. ix , 8
 .; a fragrant grass (Cyperus rotundus) îL.
 .; the plant Terminalia Catappa îL.
 .; the bud of a flower îL.
 .; = {kulmASa} (cf. {kuru-bilvaka}) îL.
 .; ((as) , {am}) , úm. ún. a ruby îSus3r. îDas3. îS3is3. ix , 8
 .; ((am)) , ún. black salt îL.
 .; cinnabar îL. _
 .{kuruvindaka}2{kuruvindaka} úm. a wild variety of Dolichos biflorus îL.
 _
 .{kurUTin}1{kurUTi4n} úmfn. perhaps = {kirITin} îAV. x , 1 , 15. _
 .{kurUpa}1{ku-rUpa} &c. - 1. {ku}. _
 .{kurUru}1{kurU4ru} úm. a species of worm îAV. ii , 31 , 2 and ix , 2 , 22. _
 .{kurkuTa}1{kurkuTa} úm. (= {kukkø}) a cock îPan5cat.
 .{kurkuTAhi}3{kurkuTA7hi} úm. a kind of serpent îL. (cf. {kukkuTA7hi}.)
 .{kurkuTIvrata}3{kurkuTI-vrata} ún. = {kukkø} , -q.v. îBhavP. _
 .{kurkura}1{kurkura4} úm. (= {kukkø}) a dog îAV. îVarBr2S. îPan5cat. _
 .{kurkurIya}2{kurkurIya} úNom. úP. {øiyati} , to behave like a dog îPa1n2. 8-2 , 78 îPat. _
 .{kurcikA}1{kurcikA} úf. (= {kUrcø}) the milky juice of a bulbous root îL.
 .; a needle îL. _

.{kurNaja}1{kurNaja} úm. N. of a plant (commonly {kulaJjana}) îL. _
 .{kurd}1{kurd} {ørdana} , for {kUrd} , &c. , -q.v. _
 .{kurpara}1{kurpara} for {kUrpø} , -q.v. _
 .{kurpAsa}1{kurpAsa} for {kUrpø} , -q.v. _
 .{kurmala}1{kurmala} - {ku4lmala}. _
 .{kurvat}1{kurvat} úmfn. (pr. p. úP. , ú1. {kR}) doing , acting , &c.
 .; acting as a servant , agent , servant îL.
 .; present , actual îAitBr. iv , 31 , 3.
 .{kurvadrUpa}3{kurvadrUpa} ún. cause (according to the Ca1rva1kas) îW.
 _
 .{kurvANa}2{kurvANa} úmfn. (pr. p. úA1.) doing , making
 .; acting as a servant , agent îL. _
 .{kul}1{kul} úcl. 1. {kolati} , ÷to accumulate , collect îDha1tup. xx , 12
 .; ÷to be of kin , behave as a kinsman îib.
 .; ÷to proceed continuously or without interruption îib.
 .; ÷to count îib. _
 .{kula}1{ku4la} ún. (úifc. úf. {A}) a herd , troop , flock , assemblage , multitude , number , &c. (of quadrupeds , birds , insects , &c. , or of inanimate objects , úe.g. {go-kula} , a herd of cows îR. &c.
 .; {mahiSIkø} , a herd of female buffaloes îR2itus.
 .; {ali-kø} , a swarm of bees îS3is3. îGi1t. &c.
 .; {alaka-kø} , a multitude of curls îBhP.)
 .; a race , family , community , tribe , caste , set , company (úe.g. {brAhmaNa-kø} , the caste of the Brahmāns îBhP.
 .; {padA1nAM@kula} , infantry îRa1jat. v , 247)
 .; (úifc. with a úgen. sg.) a lot , gang (úe.g. {caurasya-kø} , a gang of thieves) îPa1n2. 6-3 , 21 îKa1s3.
 .; the residence of a family , seat of a community , inhabited country (as much ground as can be ploughed by two ploughs each drawn by six bulls îComm. on îMn. vii , 119) [294,3]
 .; a house , abode îMBh.
 .; a noble or eminent family or race îMn. îMBh. &c.
 .; high station (in úcomp. -" chief , principal "" , cf. {kula-giri} , &c.)
 .; the body îL.
 .; the front , forepart îW.
 .; a blue stone îL.
 .; (with S3a1ktas) N. of S3akti and of the rites observed in her worship (cf. {kaula})
 .; = {kula-nakSatra} , -q.v. îTantras.
 .; úm. the chief of a corporation or guild îL.
 .; = {kula-vAra} , -q.v. îTantras.
 .; N. of a man îR. vii , 43 , 2
 .; ((A)) , úf. -" a principal day "" , N. of the 4th and 8th and 12th and 14th day in a {pakSa} , or half-month îTantras.

.; ({I}), úf. a wife's elder sister îL.
.; the plant Solanum Jacquini or Solanum longum îL.
. {kulakajjala}3{ku4la--kajjala} úm. disgrace of the family.
. {kulakaNTaka}3{ku4la--kaNTaka} úm. `` a thorn in a family "" , a bad member of a family îComm. on îMBh. i , 170 , 15.
. {kulakanyakA}3{ku4la--kanyakA} úf. a girl of good family îR.
. {kulakanya}3{ku4la--kanya} úf. úid.
. {kulakara}3{ku4la--kara} úm. the founder of a family , ancestor îMBh.
. {kulakarkaTI}3{ku4la--karkaTI} for {kulaka-karkø} , ¯ q.v.
. {kulakartR}3{ku4la--kartR} úm. the founder of a family or race , ancestor îMBh. xv , 988.
. {kulakarman}3{ku4la--karman} ún. the peculiar or proper duty of a family , any observance peculiar to a family îW.
. {kulakalaGka}3{ku4la--kalaGka} úm. `` a family stain "" , any one who disgraces his family îW.
.; {-kAri} úmfn. disgracing one's family îPan5cat.
. {kulakalaGkita}3{ku4la--kalaGkita} úmfn. causing disgrace to a family îKatha1s. xxii , 216.
. {kulakuNDalinI}3{ku4la--kuNDalinI} úf. N. of a particular S3akti.
. {kulakUNI}3{ku4la--kUNI} úf. a harlot îGal.
. {kulakauzika}3{ku4la--kauzika} úm. N. of an author of Mantras.
. {kulakSaya}3{ku4la--kSaya} úm. decay of a race or family îMBh. iii , 13231
.; ({A}), úf. a sort of cowach (Mucuna pruritus) îL.
. {kulagariman}3{ku4la--gariman} úm. family pride or dignity.
. {kulagiri}3{ku4la--giri} úm. a chief mountain-range (any one of the seven principal ranges supposed to exist in each Varsha or division of a continent
.; those of Bha1rata-varsha are Mahendra , Malaya , Sahya , S3uktimat , R2iksha , Vindhya , and Pa1ripa1tra or Pa1riya1tra) îBhP.
. {kulaguru}3{ku4la--guru} úm. the head of a family , family preceptor îVP.
. {kulagRha}3{ku4la--gRha} ún. a noble house îR2itus. vi , 21.
. {kulagopa}3{ku4la--gopa4} úm. the protector of a domicile îTS. vi.
. {kulagaurava}3{ku4la--gaurava} ún. family importance.
. {kulaghna}3{ku4la--ghna} úmf({A}) îMBh. xiii , 2397
.; {I} îR. ii , 35 , 6)n. destroying a family.
. {kulaMkula}3{ku4la--Mkula} úmfn. visiting houses one after the other îS3a1n3khGr2. îGaut.
. {kulacandra}3{ku4la--candra} úm. N. of the author of a îComm. on the îKa1t.
.; of the author of the Durga1va1kya-prabodha.
. {kulacUDamaNi}3{ku4la--cUDamaNi} úm. N. of a Tantra.
. {kulacyuta}3{ku4la--cyuta} úmfn. expelled from a family.
. {kulaja}3{ku4la--ja} úmf({A})n. born in a noble family , well-born , of good breed îMn. viii , 179 îPan5cat. îSa1h. &c.

.; ({am}), ún. sour gruel îGal.
. {kulajana}3{ku4la--jana} úm. a person belonging to a noble family îMr2icch.
. {kulajAta}3{ku4la--jAta} úmfn. born in a noble family îR. i , 71 , 2.
. {kulatattvavid}3{ku4la--tattva-vid} úmfn. knowing the true state of a family.
. {kulatantu}3{ku4la--tantu} úm. `` the thread coming down from a race "" , the last representative of a family îMBh. i.
. {kulatas}3{ku4la--tas} úind. by birth.
. {kulatithi}3{ku4la--tithi} úf. = {kulA} , ¯ q.v. îL.
. {kulatilaka}3{ku4la--tilaka} úm. the glory of a family.
. {kuladamana}3{ku4la--damana} úmfn. subduing a family , holding it in subjection , úg. {nandy-Adi}.
. {kuladIpa}3{ku4la--dIpa} úm. the lamp or light or glory of a race or family
.; {kula-dIpo7tsava} úm. N. of a festival.
. {kuladIpikA}3{ku4la--dIpikA} úf. N. of úúwk. (treating on the noble families of Bengal).
. {kuladuhitR}3{ku4la--duhitR} (îPa1n2. 6-3 , 70 îVa1rtt. 9) , úf. the daughter of a noble family , high-born maiden îKa1ran2d2.
. {kuladUSaNa}3{ku4la--dUSaNa} úmfn. disgracing one's family îMr2icch.
. {kuladeva}3{ku4la--deva} úm. the family deity îBrahmaP.
.; ({I} or metrically shortened {i}) , úf. `` principal goddess "" , N. of Durga1 îBhP. x , 52 , 42.
. {kuladevatA}3{ku4la--devatA} úf. the family deity îKum. vii , 27 îVP. &c.
.; = {-devI} úf. N. of Durga1 îW.
. {kuladaiva}3{ku4la--daiva} ún. family destiny îBhP. ix , 5 , 9
.; the family deity îBhP. ix , 9 , 43.
. {kuladaivata}3{ku4la--daivata} ún. the family deity îR. i , 72 , 14.
. {kuladhara}3{ku4la--dhara} úm. `` upholder of his family "" , N. of a prince îKatha1s. lx , 3.
. {kuladharna}3{ku4la--dharna} úm. practice or observance peculiar to a tribe or family , peculiar duty of caste or race îA1s3vGr2. îA1p. îMn. &c.
.; peculiar practice or duty of the Kaulas.
. {kuladhAraka}3{ku4la--dhAraka} úm. `` upholder of the family "" , a son îL.
. {kuladhurya}3{ku4la--dhurya} úmfn. one who is able to support a family (as a grown-up son) îRagh. vii , 68.
. {kulanakSatra}3{ku4la--nakSatra} ún. any Nakshatra or lunar mansion distinguished above others , any auspicious asterism îTantras.
. {kulanandana}3{ku4la--nandana} úm. {A} úf. a boy or girl causing joy or doing honour to a family îPan5cat. îBhP. îVet.
. {kulanAga}3{ku4la--nAga} úm. a chief of the Na1gas îRa1matUp.
. {kulanAyikA}3{ku4la--nAyikA} úf. a girl worshipped at the celebration

of the orgies of the left-hand S3a1ktas.

.{kulanArI}3{ku4la--nArI} úf. a woman of good family , high-bred virtuous woman îHit.

.{kulanAza}3{ku4la--nAza} úm. ``" destroying its family "" , a camel îL.

.; a reprobate , outcast îW.

.{kulanindA}3{ku4la--nindA} úf. family disgrace.

.{kulanimnagA}3{ku4la--nimnagA} úf. a principal river îRa1jat. iv , 308.

[295,1]

.{kulaMdhara}3{ku4la--M-dhara} úmfn. upholding one's family îBhP. i , 13 , 15.

.{kulapaJcAzika}3{ku4la--paJcAzika} úf. N. of úúwk.

.{kulapatana}3{ku4la--patana} ún. decay or disgrace of a family

îPan5cat.

.{kulapati}3{ku4la--pati} úm. the head or chief of a family îMBh. îR.

îMr2icch. &c.

.{kulaparamparA}3{ku4la--paramparA} úf. the series of generations comprising a race.

.{kulaparvata}3{ku4la--parvata} úm. = {-giri} , ~ q.v.

.{kulapA}3{ku4la--pA4} úmf. the chief of a family or race or tribe îRV.

x , 179 , 2 îAV.

.{kulapAMSuka}3{ku4la--pAMSuka} úf. an unchaste woman îW.

.{kulapAta}3{ku4la--pAta} for {kUla-pø} îMBh. xii , 12059.

.{kulapAlaka}3{ku4la--pAlaka} úmfn. protecting or providing for a family

.; ({as}) , úf. a kind of orange (= {kurumba}) îL.

.; ({ikA}) , úf. a virtuous high-born woman

.; N. of a woman îDas3.

.{kulapAli}3{ku4la--pAli}

.{kulapAlI}3{ku4la--pAlI} úf. ``" family-protectress "" , a high-born virtuous woman îL.

.{kulaputra}3{ku4la--putra} úm. a son of a noble family , respectable youth îMBh. îMr2icch. îDas3. &c.

.; the plant Artemisia indica îL.

.; ({I}) , úf. the daughter of a good family , high-born or respectable girl (= {-duhitR}) îPa1n2. 6-3 , 70 îVa1rtt. 9

.; {kulaputra-jana} úm. a son of a noble family îMr2icch.

.{kulaputraka}3{ku4la--putraka} úm. a son of a noble family îKatha1s.

.; the plant Artemisia indica îBhpr.

.{kulapuruSa}3{ku4la--puruSa} úm. a man of good family , noble or respectable man îBhartr2. i , 91

.; an ancestor , family progenitor îW.

.{kulapUrvaka}3{ku4la--pUrvaka} úm. an ancestor îR. ii , 73 , 24 (úíf. {A}).

.{kulapUrvaga}3{ku4la--pUrvaga} v. l. for {-pUrvaka} , ~ q.v.

.{kulaprakAza}3{ku4la--prakAza} úm. N. of úúwk.

.{kulapradIpa}3{ku4la--pradIpa} úm. the lamp or light or glory of a family îHcar.

.{kulaprasUta}3{ku4la--prasUta} úmfn. born in a noble family îPan5cat.

.{kulabAlika}3{ku4la--bAlika} úf. (= {-pAlika}) a virtuous high-born woman îL.

.{kulabIja}3{ku4la--bIja} úm. the head or chief of a guild îGal.

.{kulabhava}3{ku4la--bhava} úmfn. born in a noble family.

.{kulabhavana}3{ku4la--bhavana} ún. the chief residence îKa1d.

.{kulabhAryA}3{ku4la--bhAryA} úf. a virtuous or noble wife îPa1n2. 1-3 , 47 îKa1s3.

.{kulabhUbhRt}3{ku4la--bhU-bhRt} úm. = {-giri} îRagh. xvii , 78 îKatha1s.

.; an excellent prince îKatha1s. ic , 7.

.{kulabhUSaNa}3{ku4la--bhUSaNa} úmfn. ``" family-adorning "" , a family ornament.

.{kulabhRtyA}3{ku4la--bhRtyA} úf. the nursing of a pregnant woman îL.

.; a midwife , nurse îW. (cf. {kumAra-bhRtyA}).

.{kulabhedakara}3{ku4la--bheda-kara} úm. one who causes discord in a family.

.{kulabhraSTa}3{ku4la--bhraSTa} úmfn. expelled from a family.

.{kulamaryAdA}3{ku4la--maryAdA} úf. family honour or respectability.

.{kulamAtRka}3{ku4la--mAtRka} úf. a kind of spear îGal.

.{kulamArga}3{ku4la--mArga} úm. the best or principal way , way of honesty

.; the doctrine of the Kaulas

.; {-tantra} ún. a collective N. for 64 îTantras.

.{kulamitra}3{ku4la--mitra} ún. a friend of the family îW.

.; úm. = {-blja} îGal.

.{kulampuna}3{ku4la--m-puna} ún. ``" purifying a family "" , N. of a Ti1rtha îMBh. iii , 6074

.; ({A}) , úf. N. of a river îMBh. xiii , 7646.

.{kulambhara}3{ku4la--m-bhara} úmfn. carrying or upholding a family (with {anaD-vah} , a bull kept for breeding) îMBh. xiii , 4427

.; úm. v. l. for {kujambhala} (a thief) îL.

.{kulayukti}3{ku4la--yukti} úf. N. of úúwk.

.{kulayoSit}3{ku4la--yoSit} úf. a virtuous high-born woman îMn. iii , 245 îKatha1s.

.{kularakSaka}3{ku4la--rakSaka} úmfn. preserving a family.

.{kularatnamAlA}3{ku4la--ratnamAlA}

.{kularatnamAlika}3{ku4la--ratnamAlika} úf. N. of two works.

.{kularddhika}3{ku4la--rddhika} ({Rddhø}) , úm. the son of a cousin îGal.

.{kulavat}3{ku4la--vat} úmfn. (úg. {balA7di}) belonging to a noble family îR. îKatha1s.

.{kulavadhU}3{ku4la--vadhU} úf. a virtuous wife , respectable woman îKapS. iii , 70

.; {-tA} úf. virtue in a wife.

.{kulavarNA}3{ku4la--varNA} úf. a species of the plant Convolvulus with

red blossoms (= {rakta-trivRt}) îL.
 .{kulavartman}3{kul4la--vartman} ún. (= {-mArga}) the doctrine of the Kaulas.
 .{kulavardhana}3{kul4la--vardhana} úmf. increasing or advancing or propagating a family îR.
 .{kulavAra}3{kul4la--vAra} úm. `` a principal day "" , Tuesday or Friday îTantras.
 .{kulavidyA}3{kul4la--vidyA} úf. knowledge handed down in a family îMa1lav.
 .{kulavipra}3{kul4la--vipra} úm. a family priest îL.
 .{kulavRddha}3{kul4la--vRddha} úm. the oldest member or head of a family îBhP.
 .{kulavRddhi}3{kul4la--vRddhi} úf. family advancement.
 .{kulavyApin}3{kul4la--vyApin} úmf. attaching or applicable to tribe or caste.
 .{kulavrata}3{kul4la--vrata} ún. a family vow , traditional custom or manners in a family îS3ak. îMa1lav. îRagh. iii , 70.
 .{kulazikharin}3{kul4la--zikharin} úm. = {-giri} îBhartr2.
 .{kulazIla}3{kul4la--zIla} ún. character or conduct honourable to a family
 .; {-vat} úmf. endowed with a noble character or disposition îHcat.
 .; {-samanvita} úmf. úid.
 .{kulazulka}3{kul4la--zulka} ún. the present to be given to the father-in-law for his daughter before marriage îL.
 .{kulazekhara}3{kul4la--zekhara} úm. N. of the author of the Mukunda-ma1la1.
 .{kulazaila}3{kul4la--zaila} úm. = {-giri} îKatha1s. cxix , 16.
 .{kulasreSThin}3{kul4la--sreSThin} úmf. of good family , eminent in family
 .; ({I}) , úm. the chief of a guild îL.
 .{kulasa}3{kul4la--sa} úmf. (û {so}) ruining a family îComm. on îMBh. i , 170 , 15.
 .{kulasamkhyA}3{kul4la--samkhyA} úf. ranking or being reckoned as a family , family respectability îMn. iii , 66.
 .{kulasattra}3{kul4la--sattra} ún. a family sacrifice îKa1tyS3r.
 .{kulasMtati}3{kul4la--saMtati} úf. propagation of a family , descendants îMn. v , 159 îMBh.
 .{kulasMnidhi}3{kul4la--saMnidhi} úm. the presence of a number of persons or of witnesses îMn. viii , 194 and 201.
 .{kulasamudbhava}3{kul4la--samudbhava} úmf. born in a noble family îHit.
 .{kulasambhava}3{kul4la--sambhava} úmf. úid. îL.
 .{kulasAra}3{kul4la--sAra} ún. N. of a Tantra.
 .{kulasundarI}3{kul4la--sundarI} úf. N. of a deity îBrahmaP.
 .{kulasUtra}3{kul4la--sUtra} ún. N. of úúwk.
 .{kulasevaka}3{kul4la--sevaka} úm. an excellent attendant or servant îPan5cat. [295,2]

.{kulasaurabha}3{kul4la--saurabha} ún. N. of a plant (= {maruvaka}) îL.
 .{kulastrI}3{kul4la--strI} úf. a woman of good family , respectable or virtuous woman îMBh. îR. &c.
 .{kulasthiti}3{kul4la--sthiti} úf. custom observed in a family îKa1d.
 .; antiquity or prosperity of a family îW.
 .{kulahaNDaka}3{kul4la--haNDaka} for {kUla-hø} , - q.v.
 .{kulahIna}3{kul4la--hIna} úmf. of low origin îMudr.
 .{kulAkula}3{kulA7kula} úmf. excellent and not excellent , middling îW.
 .; of mixed character or origin îW.
 .; úm. (or {kulA7kula-vAra} , m.) Wednesday îTantras. (cf. {kula-vAra})
 .; N. of a Da1nava (v. l. {øli}) îHariv. 12936
 .; ({am}) , ún. (or {kulA7kula-tithi} úf.) the second , sixth , and tenth lunar day in a half-month îTantras.
 .; ({am}) , ún. (or {kulA7kulanakSatra} ún.) `` an asterism of mixed character "" , N. of the lunar mansions A1rdra1 , Mu1la1 , Abhijit , and S3atabhisha1 îTantras.
 .; {-tithi} úf. {-nakSatra} ún. {-vAra} úm. - before.
 .{kulAkuli}3{kulA7kuli} úm. N. of a Da1nava (v. l. for {kulA7kula} , - q.v.)
 .{kulAGkura}3{kulA7Gkura} úm. offspring of a family îS3ak.
 .{kulAGganA}3{kulA7GganA} úf. a respectable or virtuous woman îMBh. &c.
 .{kulAGgAra}3{kulA7GgAra} úm. `` a family fire-brand "" , a man who foments domestic dissensions or ruins his family îPan5cat. îBhP. îPrasannar.
 .; ({I}) , úf. a woman who ruins her family îHariv. 9940.
 .{kulAcala}3{kulA7cala} úm. = {kula-giri} îBhP. îKatha1s.
 .; N. of a Da1nava (úv.l. for {kulA7kula}) îHariv.
 .{kulAcAra}3{kulA7cAra} úm. the peculiar or proper duty of a family or caste.
 .{kulAcArya}3{kulA7cArya} úm. a family teacher , family priest îBhP. îVP.
 .; a person well versed in pedigrees and customs of different families and employed to contract marriages between them îL.
 .; a genealogist îW.
 .{kulAdya}3{kulA7dya} - {adhivAjya-kø}.
 .{kulAdri}3{kulA7dri} úm. = {kula-giri} îBhP. îRa1jat. iii , 341.
 .{kulAdhAraka}3{kulA7dhAraka} úm. `` upholder of a family "" , a son îL. (cf. {kula-dhArø}.)
 .{kulAnanda}3{kulA7nanda} úm. `` the joy of his family "" , N. of an author of Mantras.
 .{kulAnala}3{kulA7nala} úm. `` a family fire-brand (cf. {kulA7GgAra}) "" , N. of a man.
 .{kulAntakaraNa}3{kulA7nta-karaNa} úmf. one who ruins his family îMBh.
 .{kulAnvaya}3{kulA7nvaya} úm. noble descent îMBh. v , 1136 ; xii , 4300.
 .{kulAnvita}3{kulA7nvita} úmf. sprung from a noble family îPan5cat.

.{kulApIDa}3{kulA7pIDa} úm. the glory of a family îRagh. xviii , 28.
 .{kulAbhimAna}3{kulA7bhimAna} ún. family pride.
 .{kulAbhimAnin}3{kulA7bhimAnin} úmfn. proud of birth or of family descent.
 .{kulAmRta}3{kulA7mRta} ún. N. of úúwk.
 .{kulAmbA}3{kulA7mbA} úf. ``" mother of a family "" , family deity îBrahmaP.
 .{kulArNava}3{kulA7rNava} úm. N. of a Tantra work
 .; {-tantra} ún. úid.
 .{kulAlambin}3{kulA7lambin} úmfn. supporting or maintaining a family îW.
 .{kulASTamI}3{kulA7STamI} úf. (with S3a1ktas) N. of a particular eighth day.
 .{kulecara}3{kulecara} a kind of plant îSus3r.
 .{kulezAna}3{kule7zAna} úm. N. of an author of îTantras.
 .{kulezvara}3{kule7zvara} úm. the lord or chief of a family îL.
 .; ``" the lord \$ "" , N. of S3iva îL.
 .; of an author of Mantras
 .; ({I}) , úf. N. of Durga1
 .; {øzvarI-tantra} ún. N. of a Tantra.
 .{kulo7kaTa}3{kulo7kaTa} úmfn. excellent by birth îL.
 .; úm. a horse of good breed îL.
 .{kulo7tkarSa}3{kulo7tkarSa} úm. family eminence.
 .{kulo7tpanna}3{kulo7tpanna} úmfn. sprung from a good family , well-born
 .; belonging to a family (as property , &c.)
 .{kulo7dgata}3{kulo7dgata} úmfn. sprung from a noble family îMn. vii.
 .{kulo7ddeza}3{kulo7ddeza} ún. N. of a Tantra.
 .{kulo7dbhava}3{kulo7dbhava} úmfn. = {kulo7dgata} îL.
 .{kulo7dbhUta}3{kulo7dbhUta} úmfn. úid.
 .{kulo7dvaha}3{kulo7dvaha} úmfn. propagating the family of , descendant of (úgen. or in úcomp.) îMBh. iii , 676 îR.
 .{kulo7pakula}3{kulo7pakula} ún. ``" excellent and less excellent "" , N. of certain lunar mansions îSu1ryapr.
 .{kulo7padeza}3{kulo7padeza} úm. family name îW. _
 .{kulaka}2{kulaka} ún. úifc. a multitude îBhP. v , 7 , 11
 .; the stone of a fruit îCar.
 .; a sort of gourd (Trichosanthes dioeca) îL.
 .; a collection of three or four [îRa1jat.] or five [îSa1h.] stanzas in which the government of verb and noun is carried throughout (contrary to the practice of closing the sense with each verse)
 .; a kind of prose composition with few compound words
 .; úm. the chief of a guild îL.
 .; any artisan of eminent birth îL.
 .; an ant-hill , mole-hill îL.
 .; a sort of mouse
 .; a green snake îL.
 .; a kind of ebony (Diospyros tomentosa) îL.

.; another species of ebony (commonly Ku-pi1lu) îBhpr.
 .; another plant (commonly {maruvaka} , {zukla-puSpa} , {tilaka}) îL.
 .; ({As}) , úm. úpl. , N. of the S3u1dras in Kus3a-dvi1pa îBhP. v , 20 , 16.
 .{kulakakarkaTI}3{kulaka--karkaTI} úf. a species of gourd îL. _
 .{kulara}2{kulara} úmfn. úg. {azmA7di} (not in îKa1s3.) _
 .{kulAyana}2{kulAyana} úm. N. of a man îPravar. _
 .{kulika}2{kulika} úmfn. of good family îW.
 .; úm. a kinsman îYa1jn5. ii , 233
 .; the chief or head man of a guild îL.
 .; any artisan of eminent birth îL.
 .; a hunter îBhP. x , 47 , 19
 .; a thorny plant (Ruellia longifolia or Asteracantha longifolia) îL.
 .; (= {kulavAra}) Tuesday or Friday
 .; one of the eight chiefs of the Na1gas or serpent-race (described as having a half-moon on the top of his head and being of a dusky-brown colour) îMBh. i , 2549 îBhP. îRa1matUp. [295,3]
 .; N. of a prince îVP.
 .; a kind of poison îGal.
 .{kulikavelA}3{kulika--velA} úf. certain portions of each day on which it is improper to begin any good business. _
 .{kulin}2{kulin} úmfn. belonging to a noble family , úg. {ba1A7di}
 .; ({inI}) , úf. the plant Impatiens balsamina îL. _
 .{kulIna}2{kulIna} úmf({A}) îPa1n2. 4-1 , 139)n. belonging to the family of (in úcomp.) îS3Br. îChUp. îMBh. îR.
 .; of high or eminent descent , well-born îMn. îYa1jn5. &c.
 .; of good breed (as horses or elephants) îR. v , 12 , 31
 .; úm. a horse of good breed îL.
 .; a Bra1hman of the highest class in Benga1l (úí.e. a member of one of the eight principal families of the Va1re7ndra division or of one of the six chief families of the Ra1d2ha or Ra1r2h division as classified by Bala1l Sen , Ra1ja of Benga1l , in the twelfth century
 .; common names of the latter families are Mukharjea , Banarjea , Chatarjea , &c.)
 .; a worshipper of S3akti úaccord. to the left-hand ritual îW.
 .; ({A}) , úf. a variety of the A1rya1 metre
 .; ({am}) , ún. a disease of the nails îSus3r.
 .{kulInatA}3{kulIna--tA} úf. rank , family respectability.
 .{kulInatva}3{kulIna--tva} ún. úid. îBhartr2. i , 61. _
 .{kulInaka}2{kulInaka} úmfn. of good family îW.
 .; úm. a kind of wild kidney-bean (Phaseolus trilobus) îL. _
 .{kulIya}2{kulIya} úmfn. belonging to the family of (in úcomp.) îPan5cad. _
 .{kuleya}2{kuleya} úmfn. úifc. úid. îMBh. i , 6804. _
 .{kulya}2{kulya}1 úmf({A})n. relating to a family or race îBhartr2. iii , 24 (úifc.) îBhP. vii , 6 , 12 ; x , 57 , 1 (cf. {rAja-kø})

.; belonging to a congregation or corporation îW.
.; of good family , well-descended îPa1n2. 4-1 , 140
.; úm. a respectable man îL.
.; N. of a teacher (the pupil of Paushpan5ji) îBhP. xii , 6 , 79
.; 1. ({A4}) , úf. (perhaps) custom or habit of a family îAV. xi , 3 , 13
.; a virtuous or respectable woman îL.
.; the medicinal plant *Celtis orientalis* (= {jIvantikau9Sadhi}) îL.
.; the plant *Solanum longum* îL.
.; ({am}) , úf. friendly inquiry after family affairs or domestic accidents (condolence , congratulation , &c.) îW. _
.; {kulakka}1 {kulakka} úm. a cymbal (beating time , in music) îL. _
.; {kulaGga}1 {kulaGga4} úm. (= {kuraGga}) an antelope îMairS.
.; ({I}) , úf. úv.l. for {kuliGgI} , ^ q.v. _
.; {kulaJja}1 {kulaJja} úm. the plant *Alpinia Galanga* îL. _
.; {kulaJjana}2 {kulaJjana} úm. úid. îL. _
.; {kulaTa}1 {kulaTa} úm. (fr. {kula} and û{aT} îPa1n2. 4-1 , 127 îKa1s3.) , any son except one's own offspring (an adopted son , bought son , &c.) îW.
.; ({A}) , úf. (úg. {zakandhv-Adi}) an unchaste woman îA1p. îYa1jn5. &c. (cf. {kumAra-kø})
.; an honourable female mendicant îPa1n2. 4-1 , 127 îKa1s3.
.; {kulaTApati}3 {kulaTA-pati} úm. the husband of an unchaste woman , cuckold îW.
.; ({I}) , úf. (= {kunaTI}) red arsenic îL. _
.; {kulattha}1 {kulattha} úm. (fr. {kula}?, cf. {azvattha} , {kapittha}) , a kind of pulse (*Dolichos uniflorus*) îPa1n2. 4-4 , 4 îMBh. &c.
.; ({As}) , úm. úpl. , N. of a people îMBh. vi , 373 îVP.
.; ({A}) , úf. a kind of *Dolichos* (*Glycine labialis*) îL.
.; a blue stone used in medicine and applied as a collyrium to the eyes and as an astringent to sores , &c. îL.
.; a species of metre. _
.; {kulatthika}2 {kulatthika} úf. a kind of *Dolichos* (cf. {araNyakø}) îSus3r.
.; a blue stone used as a collyrium &c. îL. _
.; {kulabha}1 {kulabha} úm. N. of a *Daitya* (v. l. {sulabha}) îHariv. 12940. _
.; {kulAkSutA}1 {kulAkSutA} úf. a bitch îW. _
.; {kulATa}1 {kulATa} úm. a kind of small fish îL. _
.; {kulAbhi}1 {kulAbhi} v. l. for {ku-nAbhi} îL. _
.; {kulAya}1 {kulA4ya} úm. (in later language also {as} úm. îPan5cat. &c.) a woven texture , web , nest (of a bird) , case or investing integument , receptacle , home îAV. îTS. îS3Br. &c.
.; the body as the dwellingplace of the soul îAV. îS3Br. xiv îBhP.
.; the kennel or resting-place of a dog îPa1n2. 1-3 , 21 îVa1rtt. 4

.; a place , spot in general îL.
.; (with {agneH} îVait.
.; or with {indrA7gnyoH} îTa1n2d2yaBr. îA1s3vS3r. &c.) N. of a particular *Eka7ha* (cf. {aindrA7gna-kø}.)
.; {kulAyanilAya}3 {kulA4ya--nilAya} úm. the act of sitting in a nest , hatching , brooding.
.; {kulAyanilAyin}3 {kulA4ya--nilAyin} úmfn. sitting in a nest , brooding
.; ({-nilAyi)tA} úf. the act of hatching , &c.
.; {kulAyastha}3 {kulA4ya--stha} úm. ^" nest-dweller " , a bird îL. _
.; {kulAyayat}2 {kulAya4yat} úmfn. (pr. p. úP.) building nests or a resting-place îRV. vii , 50 , 1. _
.; {kulAyika}2 {kulAyika} úf. a bird-cage , aviary îL. [296,1] _
.; {kulAyin}2 {kulAyi4n} úmfn. forming a nest , shaped like a nest îRV. vi , 15 , 16 îVS. îTS.
.; ({inI}) , úf. an aviary îGal.
.; N. of a liturgical service îTa1n2d2yaBr. îLa1t2y. îComm. on îNya1yam.
_.
.; {kulAyana}1 {kulAyana} ^ {ku4la}. _
.; {kulAla}1 {ku4lAla} úm. (fr. û{kul} îUn2. i , 117) , a potter îVS. xvi , 27 îPa1n2. îBhartr2. &c.
.; a wild cock (*Phasianus gallus*) îL.
.; an owl îL.
.; N. of a prince îVP.
.; ({I}) , úf. the wife of a potter îRa1jat. viii , 138
.; (= {kulattha}) the plant *Glycine labialis* îL.
.; a blue stone applied as a collyrium to the eyes îL.
.; {kulAlakukkuTa}3 {ku4lAla--kukkuTa} úm. a wild cock (*Phasianus gallus*) îVarBr2S.
.; {kulAlakRta}3 {ku4lAla--kRta} ({ku4lø}) , úmfn. made by a potter îMairS. i , 8 , 3.
.; {kulAlacakra}3 {ku4lAla--cakra} úm. a potter's disk îBhP. v , 22 , 2.
.; {kulAlavat}3 {ku4lAla--vat} úm. like a potter.
.; {kulAlazAla}3 {ku4lAla--zAla} úf. a potter's workshop , Ja1ba1laUp. _
.; {kulAlika}1 {kulAlika} for {ølAyika} , ^ q.v. _
.; {kulAha}1 {kulAha} úm. a horse of a lightbrown colour with black knees îL. _
.; {kulAhaka}2 {kulAhaka} úm. a lizard , chameleon îL.
.; the plant *Celsia coromandelina* îL. _
.; {kulAhala}1 {kulAhala} úm. N. of a plant (= {alambuSa} , {gocchAla} , {bhU-kadamba} , commonly *Kokas3ima1* , *Coryza terebinthina* or *Celsia coromandelina* [see {kulAhaka}] , a plant which dogs are fond of smelling before they expel urine) îSus3r. _
.; {kuli}1 {kuli} úm. the hand îL.
.; ({is}) , úf. (= {øII}) *Solanum Jacquini* (prickly nightshade) îL. _
.; {kulika}1 {kulika} ^ {ku4la}. _
.; {kuliGkaka}1 {kuliGkaka} ^ {øliGgaka}. _

.{kulmi}1{kulmi4} úm. or úf. a herd îTS. ii. _
 .{kulya}1{kulya}1 1. {kulyA4}. - {ku4la}. _
 .{kulya}1{ku4lya}2 úmfn. (fr. 2. {kulyA4}), presiding over a river (as a deity) îVS. xvi , 37. _
 .{kulyA}2{kulyA4}2 úf. a small river , canal , channel for irrigation , ditch , dyke or trench îRV. îVS. îAV. &c.
 .; (úifc. úf. {A}) îRagh. vii , 46
 .; N. of a river îMBh. xiii , 1742. _
 .{kulyAya}2{kulyAya} úNom. úA1. {øyate} , to become a river îBhartr2. ii , 78. _
 .{kulya}1{kulya}3 ún. a receptacle for bones (left from a burnt corpse) îMBh. i , 150 , 13 îHariv. 2098
 .; a bone îL.
 .; flesh îL.
 .; a winnowing basket îL.
 .; a measure of eight Dron2as îL. _
 .{kullUka}1{kullUka} úm. N. of a celebrated commentator on Manu (he was born in Gaur , and lived about 300 years ago)
 .; ({A}) , úf. (with S3a1ktas) N. of certain syllables preceding a Mantra.
 .{kullUkabhaTTa}3{kullUka--bhaTTa} úm. title given to the commentator Kullu1ka. _
 .{kulva}1{kulva} úmfn. bald îKa1tyS3r. (cf. {a4ti-kø}) [Lat. {calvus}.] _
 .{kulvaka}1{kulvaka} - {kuluka}. _
 .{kulharika}1{kulharika} úf. a pot îBhpr. _
 .{kulharI}2{kulharI} úf. úid. îiB. _
 .{kuva}1{kuva} ún. a water-lily , lotus îL. (cf. {kuvala} , &c.) _
 .{kuvakAluka}1{kuvakAluka} úf. N. of a vegetable (= {ghoII-zAka}) îL. _
 .{kuvakra}1{ku-vakra} &c. - 1. {ku}. _
 .{kuvama}1{kuvama} úm. the sun [Comm.] îMBh. xiii , 4486. _
 .{kuvaya}1{kuva4ya} úm. (= {kva4yi}) a kind of bird îMaitrS. iii , 14 , 20. _
 .{kuvara}1{kuvara} úmfn. (= {tuvø}) astringent in flavour îL.
 .; ({I}) , úf. a sort of fish îGal. _
 .{kuvartman}1{ku-vartman} &c. - 1. {ku}. _
 .{kuvala}1{ku4vala} {as} , {I} úmf. (úg. {gaurA7di}) the jujube tree (Zizyphus Jujuba) îL.
 .; ({am}) , ún. the fruit of that tree îKa1t2h. îVS. îS3Br. îKa1tyS3r.
 .; (= {kuvalaya}) the water-lily îKatha1s. liii , 88 [296,3]
 .; a pearl îL.
 .{kuvalakuNa}3{ku4vala--kuNa} úm. the time when the tree Zizyphus Jujuba bears fruits , úg. {pIIv-Adi}.
 .{kuvalaprastha}3{ku4vala--prastha} úm. N. of a town , úg. {karky-Adi} (úv.l. for {kurala-prø}).
 .{kuvalasaktu}3{ku4vala--saktu4} {avas} úm. úpl. Jujuba fruits and

barley grains îS3Br. xii.
 .{kuvalAzva}3{kuvalA7zva} úm. N. of the prince Dhundhuma1ra îMBh. iii , 13486 îHariv. 671
 .; (vv. II. {kubalø} , {kuvalayA7zva} and {øzvaka} , -q.v.)
 .{kuvalezaya}3{kuvalezaya} úm. ``" resting on a water-lily "" , N. of Vishn2u îMBh. xiii , 7012. _
 .{kuvalaya}1{kuvalaya}1 ún. the water-lily (especially the blue variety , the flower of which opens at night) îMBh. îSus3r. îMegh. &c.
 .; (úifc. úf. {A}) îKatha1s.
 .; úm. N. of the horse of Kuvalaya7s3va îMa1rkP. (cf. {kuvala}.)
 .{kuvalayadRz}3{kuvalaya--dRz} úf. ``" lotus-eyed "" , a handsome woman îBhartr2. îS3a1ntis3. &c.
 .{kuvalayanayanA}3{kuvalaya--nayanA} úf. úid. îMa1lav.
 .{kuvalayapura}3{kuvalaya--pura} ún. N. of a town.
 .{kuvalayamaya}3{kuvalaya--maya} úmf({I})n. consisting of blue water-lilies îPrasannar.
 .{kuvalayamAIA}3{kuvalaya--mAIA} úf. N. of a mare îKatha1s.
 .{kuvalayavatI}3{kuvalaya--vatI} úf. ``" possessing water-lilies "" , N. of a princess îKatha1s. lxx , 215.
 .{kuvalayaditya}3{kuvalaya4ditya} úm. N. of a prince (= {øyA7pIDa}) îRa1jat. iv , 355.
 .{kuvalayAnanda}3{kuvalayA7nanda} úm. N. of úúwk. on rhetoric by Apya-di1kshita.
 .{kuvalayApIDa}3{kuvalayA7pIDa} úm. N. of a prince (= {øyA7ditya}) îRa1jat. iv , 362 ff.
 .; N. of a Daitya (who , changed to an elephant , became the vehicle of Kan6sa) îHariv. îGi1t.
 .; N. of an elephant îKatha1s. cxiii , 19.
 .{kuvalayAvalI}3{kuvalayA7valI} úf. N. of a princess îKatha1s. xx , 49.
 .{kuvalayAzva}3{kuvalayA7zva} úm. N. of the prince Dhundhuma1ra îVP.
 .; N. of the prince Pratardana îMa1rkP. (v. I. {kubalø}) îBhP. ix , 17 , 6
 .; {-caritra} ún. ``" the adventures of Kuvalaya7s3va "" , N. of a Pra1kr2it poem (composed by Vis3vana1tha Kavi-ra1ja) îSa1h.
 .{kuvalayAzvaka}3{kuvalayA7zvaka} úm. N. of the prince Dhundhuma1ra îBhP. ix , 6 , 21.
 .{kuvalayAzvIya}3{kuvalayA7zvIya} ún. the story of Kuvalaya7s3va îMa1rkP. _
 .{kuvalayita}2{kuvalayita} úmfn. (úg. {tArakA7di}) decorated with water-lilies îRagh. xi , 93. _
 .{kuvalayinI}2{kuvalayinI} úf. an assemblage of water-lilies , place abounding with them îL. _
 .{kuvalaya}1{ku-valaya}2 - 2. {ku}. _
 .{kuvashtra}1{ku-vastra} &c. - 1. {ku}. _
 .{kuvATA}1{kuvATA} úm. = {kavø} îL. _
 .{kuvATaka}2{kuvATaka} {as} úm. úid. îGal. _

.{kuvAda}1{ku-vAda} &c. 1. {ku}. _
 .{kuvitsa}1{kuvi4t-sa} úm. (fr. {kuvi4d}), any one , an unknown person
 îRV. vi , 45 , 24. _
 .{kuvId}2{kuvi4d} úind. (fr. 1. {ku} and {id})
 .; úg. {cA7di}), if , whether (a particle of interrogation used in
 direct and indirect questions) îRV. îAV. îS3Br.
 .; ` where , where at all "" [" often , frequently "" îSa1y.] îRV. iv
 , 51 , 4
 .; (a verb following this particle does not lose its accent îPa1n2. 8-1
 , 30)
 .; = {bahu} îNaigh. iii , 1. _
 .{kuvinda}1{kuvinda} úm. (= {kupinda}) a weaver îKatha1s. îComm. on
 îBa1dar. _
 .{kuvindaka}2{kuvindaka} úm. úid. îBrahmaP.
 .; (in music) a kind of measure. _
 .{kuvivAha}1{ku-vivAha} &c. 1. {ku}. _
 .{kuvIrA}1{kuvIrA} úf. N. of a river îMBh. vi , 9 , 27. _
 .{kuvRtti}1{ku-vRtti} &c. 1. {ku}. _
 .{kuvera}1{kuvera} &c. {kubera}. _
 .{kuvela}1{kuvela} ún. (= {kuvalaya}) a blue water-lily îL. _
 .{kuvaidya}1{ku-vaidya} &c. 1. {ku}. _
 .{kuz}1{kuZ} úcl. 4. úP. {kuzyati} , ÷to embrace , enfold îDha1tup. xxvi
 , 109 (v. l. {kus}). _
 .{kuza}1{kuza4} úm. grass îS3Br. îS3a1n3khS3r. îKa1tyS3r. îA1s3vGr2.
 .; (the Bra1hman2as commonly call it {darbha4})
 .; the sacred grass used at certain religious ceremonies (Poa
 cynosuroides , a grass with long pointed stalks) îMn. îYa1jn5. îMBh. &c.
 .; a rope (made of Kus3a grass) used for connecting the yoke of a plough
 with the pole îL.
 .; N. of a son of Vasu Uparicara îHariv. 1806
 .; of the founder of Kus3athali1 îSkandaP.
 .; of a son of Bala1ka7s3va (grandson of Bala1ka , father of Kus3a1mba
 or Kus3a-na1bha) îR. îBhP. ix , 19 , 4
 .; of a son of Suhotra (cf. {kAza}) îBhP.
 .; of a son of Vidarbha îib.
 .; of a son of Ra1ma (cf. {kuzIlava}) îHariv. 822 îBhP. îRagh. xvi , 72
 .; of and son of Lava (king of Kas3mira) îRa1jat. i , 88
 .; one of the great Dvi1pas or divisions of the universe (surrounded by
 the sea of liquified butter) îBhP. v , 1 , 32 îVP. [297,1]
 .; ({A}), úf. (îPa1n2. 8-3 , 46) a small pin or piece of wood (used as
 a mark in recitation) îLa1t2y. ii , 6 , 1 and 4
 .; a cord (cf. {ka4zA}) îL.
 .; a horse's bridle (cf. {ka4zA}) îL.
 .; N. of a plant (commonly Madhu-karkat2ika1) îL.
 .; ({I4}), úf. (= {kuZA}) a small pin (used as a mark in recitation
 and consisting of wood [îMaitrS. iv] or of metal [îTBr. i îS3Br. iii]

.; a ploughshare îL.
 .; a pod of cotton îL.
 .; ({am}), ún. water
 .; (úmf.) wicked , depraved îL.
 .; mad , inebriate îL.
 .{kuzakAzamaya}3{kuza4--kAza-maya} úmf. made of the Kus3a and Ka1s3a
 grass îBhP. iii , 22 , 31.
 .{kuzaketu}3{kuza4--ketu} úm. N. of Brahma1 îGal.
 .{kuzacIra}3{kuza4--cIra} ún. a garment made of Kus3a grass îR. ii , 37
 , 10
 .; ({A}), úf. ` covered with a garment of Kus3a grass "" , N. of a
 river îMBh. vi , 9 , 23.
 .{kuzaja}3{kuza4--ja} {As} úm. úpl. , N. of a people (v. l. {kuzala})
 îVP.
 .{kuzadUrvAmaya}3{kuza4--dUrvA-maya} úmf. made of the Kus3a and Du1rva1
 grass îHcat.
 .{kuzadvIpa}3{kuza4--dvIpa} úm. N. of one of the seven large Dvi1pas or
 divisions of the universe îMBh. xiii , 673 îBhP. îMatsyaP.
 .{kuzadhArA}3{kuza4--dhArA} úf. N. of a river îMBh. vi , 9 , 24.
 .{kuzadhvaja}3{kuza4--dhvaja} úm. N. of a prince (a son of Hrasva-roman)
 îR. îBrahmaP.
 .; (a grandson of Hrasva-roman) îBhP.
 .{kuzanagara}3{kuza4--nagara} ún. N. of the town in which S3a1kya-muni
 died îBuddh.
 .{kuzanAbha}3{kuza4--nAbha} úm. N. of a son of Kus3a îHariv. îR. îBhP.
 îKatha1s.
 .{kuzanAman}3{kuza4--nAman} for {zizu-nø} , q.v. îL.
 .{kuzanAra}3{kuza4--nAra} v. l. for {-dhArA}.
 .{kuzanetra}3{kuza4--netra} úm. N. of a Daitya îHariv. 12944.
 .{kuzapuSpa}3{kuza4--puSpa} ún. a kind of oak-apple îL.
 .; N. of a plant (= {granthi-parNa}) or of a perfume so called îL.
 .{kuzapuSpaka}3{kuza4--puSpaka} ún. a kind of poison îCar. vi , 23.
 .{kuzaplava}3{kuza4--plava} úm. N. of a hermitage îR. i , 46 , 8 (úed.
 Bomb.)
 .{kuzaplavana}3{kuza4--plavana} ún. N. of a Ti1rtha îib. îMBh. iii ,
 8179.
 .{kuzabindu}3{kuza4--bindu} {avas} úm. úpl. , N. of a people îMBh. vi ,
 9 , 56.
 .{kuzamuSTi}3{kuza4--muSTi} úmf. a handful of sacred grass îKa1tyS3r.
 îMBh. &c.
 .; (úmf.) having the hand full of sacred grass.
 .{kuzaraju}3{kuza4--rajju} úf. a string made of Kus3a grass îGobh.
 .{kuzalava}3{kuza4--lava} {au} úm. údu. the two sons of Ra1ma called
 Kus3a and Lava.
 .{kuzavat}3{kuza4--vat} úmf. covered with Kus3a grass îMBh. iii , 10533
 îRagh. xiv , 28

.; ({tI}), úf. N. of a town (= {-sthalI}) îMBh. iii , 11792 (cf. {kuzA-vatI})
 .{kuzavAri}3{kuzA4--vAri} ún. water in which Kus3a grass has been soaked îMn. xi , 148.
 .{kuzavIrA}3{kuzA4--vIrA} v. l. for {-cIrA} , ^ q.v.
 .{kuzastamba}3{kuzA4--stamba} úm. a bundle of Kus3a grass îKa1tYs3r. îA1s3vGr2. îBhP. îVP.
 .; ({am}), ún. N. of a Ti1rtha îMBh. xiii , 1714.
 .{kuzasthala}3{kuzA4--sthala} ún. N. of the town Ka1nyakubja îHcar.
 .; ({I}), úf. N. of the town Dva1raka1 îMBh. ii , 614 îHariv. îBhP. îBa1lar.
 .{kuzahasta}3{kuzA4--hasta} úmfn. having Kus3a grass in the hand or in the paw (as applied to the tiger) îHit.
 .{kuzAkara}3{kuzA7kara} úm. fire (the sacrificial fire being made on a bundle of Kus3a grass) îL.
 .{kuzAkSa}3{kuzA7kSa} úm. ^" having sharp eyes "" , a monkey îL.
 .{kuzAgra}3{kuzA7gra} ún. the sharp point of a blade of the Kus3a grass îMBh. iii , 11023
 .; N. of a prince (the son of Br2ihad-ratha) îHariv. 1807 îBhP.
 .; (úmf.) sharp , shrewd îW.
 .; {-buddhi} úmfn. one whose intelligence is as sharp as the point of Kus3a grass , shrewd , intelligent îRagh. v , 4
 .; ({is}), úf. shrewdness îW.
 .{kuzAgrIya}3{kuzA7grIya} úmfn. sharp as the point of Kus3a grass , penetrating îPa1n2. 5-3 , 105
 .; {-mati} úmfn. of subtle intellect , possessing mental acumen îL.
 .{kuzAGkura}3{kuzA7Gkura} úm. a blade of Kus3a grass îW.
 .{kuzAGgurIya}3{kuzA7GgurIya} ún. a ring of Kus3a grass (worn at religious ceremonies) îW.
 .{kuzAGgurIyaka}3{kuzA7GgurIyaka} ún. úid. îib.
 .{kuzAraNi}3{kuzA7raNi} úm. ^" one who may be irritated by a Kus3a blade "" , N. of the sage Durva1sas (famous for his irascibility) îL.
 .{kuzAvatI}3{kuzA-vatI} úf. N. of a town (residence of Kus3a son of Ra1ma) îR. îMr2icch. îRagh. îDivyA7v.
 .{kuzAvarta}3{kuzA7varta} úm. N. of a Ti1rtha or passage of the Ganges îVishn2. îMBh. xiii , 1700 îBhP. îS3ivaP.
 .; N. of a son of R2ishabha îBhP. v , 4 , 10
 .; of a Muni îBrahmaP.
 .; ({As}), úm. úpl. the family of that Muni îib.
 .{kuzAvaleha}3{kuzA7valeha} úm. a kind of electuary.
 .{kuzAzva}3{kuzA7zva} úm. N. of a prince (v. l. {kuzA7zva}) îR. i. 47 , 16
 .; (also v. l. for {kuzAmba} , ^ q.v.) îR. 2.
 .{kuzAsana}3{kuzA7sana} ún. a small mat of sacred grass (on which a Bra1hman sits when performing his devotion)
 .; for 2. ^ 1. {ku} ({ku-zAsana}). 1.

.; {kuzIlava}3{kuzI-lava} {au} úm. údu. = {kuzA-lava} îR. i.
 .{kuzezaya}3{kuzA-zaya} úmfn. lying in Kus3a grass îMBh. xiii , 1698
 .; úm. a kind of tree (Pterospermum Acerifolium) îL.
 .; the Indian crane îL.
 .; N. of a mountain in Kus3a-dvi1pa îVP.
 .; ({am}), ún. ^" lying in water "" , a water-lily îMBh. îR. &c.
 .; [once ({A}) , úf. îHariv. 8428]
 .; {-kara} úm. ^" having rays like waterlilies "" , the sun îW.
 .; {-bhU} úm. N. of Brahma1 îBa1lar.
 .; {-maya} úmf({I})n. consisting of water-lilies îR. vii , 36 , 10
 .; {-locanA} úf. a lotus-eyed woman îBha1m.
 .; {kuzezayA7kSa} úmfn. lotus-eyed îRagh. xviii , 3 îRa1jat.
 .{kuzodaka}3{kuzo7daka} ún. = {kuzA-vAri} îMn. xi , 212 îYa1jn5. iii , 315
 .; ({A}) , úf. N. of Da1ksha1yan2i1 in Kus3advilpa îMatsyaP.
 .{kuzorNA}3{kuzo7rNA4} {As} úf. úpl. wool made of grass îS3Br. ii , 5 , 21 , 15. [297,2] _
 .{kuzi}2{kuzi} (in úcomp. for {kuzin}).
 .{kuzigrAmaka}3{kuzi--grAmaka} úm. N. of a village of the Mallas îBuddh.
 .{kuzinagara}3{kuzi--nagara} ún. N. of the capital of the Mallas îBuddh.
 .; ({I}), úf. úid. îib. _
 .{kuzika}2{kuzika} úf. a piece of wood used as a splint for a broken leg îCar. viii , 23. _
 .{kuzita}2{kuzita} úmfn. mixed or combined with water (v. l. {kuSita}) îL. _
 .{kuzin}2{kuzin} úmfn. furnished with Kus3a grass îMBh. xiii , 973
 .; ({I}), úm. N. of Va1lmi1ki (so called with reference to Kus3a the son of Ra1ma) îL. _
 .{kuzAGku}1{ku-zaGku} ^ 1. {ku}. _
 .{kuzANda}1{kuzANda} {As} úm. úpl. (= {ku-SaNDa}?) , N. of a people îVP.
 .; ({I}), úf. = {kuzANDika}. _
 .{kuzANDika}2{kuzANDika} úf. consecration of the sacred fire îJyot. _
 .{kuzapa}1{kuzapa} úm. a drinking vessel îL.
 .; (v. l. {øzaya}.) _
 .{kuzaya}2{kuzaya4} úm. a cistern îNaigh. iii , 23. _
 .{kuzara}1{ku4-zara} &c. ^ 1. {ku}. _
 .{kuzala}1{ku4zala} úmf({A})n. (gan2as {sidhma7di} , {zreNy-Adi} , and {zramaNA7di}) right , proper , suitable , good (úe.g. {kuzalaM} û{man} , to consider good , approve îAitBr. îS3a1n3khS3r.)
 .; well , healthy , in good condition , prosperous îR. &c.
 .; fit for , competent , able , skilful , clever , conversant with (úloc. [îPa1n2. 2-3 , 40 îChUp. îMn. &c.] , úgen. [îPa1n2. 2-3 , 40 îYa1jn5. ii , 181] , úinf. [îMBh.] , or in úcomp. [gan2a {zauNDA7di} ; Gaut îMn. &c.])
 .; ({As}), úm. úpl. , N. of a people îMBh. vi , 359

.; N. of the Brahmans in Kus3advilpa îBhP. v , 20 , 16
.; úm. N. of S3iva
.; of a prince îVP.
.; of a grammarian (author of the Pan5jika1-pradi1pa)
.; ({A}), úf. N. of a woman , úg. {bAhv-Adi}
.; ({I}), úf. the plant Oxalis Corniculata (= {azmantaka}) îL.
.; the plant {kSudrA7mlikA} îL.
.; ({am}), ún. welfare , well-being , prosperous condition , happiness
îTUp. îGaut. îA1p. îMBh. &c. [{kuzalam-ûpracch} , to ask after
another's welfare , to say `` how do you do? '' îMn. îMBh. &c.
.; {kuzalaM@te} (optionally with údat. îPa1n2. 2-3 , 73) , `` hail to
thee! '' (used as a salutation , especially in greeting a Brahman)
îMBh. &c.]
.; benevolence îR. ii , 34 , 22
.; virtue îL.
.; cleverness , competence , ability îPan5cat.
.; N. of a Varsha governed by Kus3ala îVP.
.; ({am}), úind. well , in a proper manner , properly îChUp.
.; (in úcomp.) úg. {vispaSTA7di}
.; happily , cheerfully , (with û{As} , `` to be well '') îBhP.
.; ({ena}), úind. in due order îGobh. (also in úcomp. {kuzala-}).
.; {kuzalakAma}3{kuzala--kAma} úmf. desirous of happiness
.; úm. desire for happiness.
.; {kuzalatA}3{kuzala--tA} úf. cleverness , ability , conversancy with
(úloc.) îMr2icch.
.; acuteness of sensation îMn. xii , 73.
.; {kuzalatva}3{kuzala--tva} ún. cleverness , skilfulness.
.; {kuzalaprazna}3{kuzala--prazna} úm. friendly enquiry after a person's
health or welfare , salutation , saying `` how do you do? '' îMBh. îHit.
îVet. îBhP.
.; {kuzalabuddhi}3{kuzala--buddhi} úmf. wise , able , intelligent.
.; {kuzalavat}3{kuzala--vat} úmf. well , healthy îKatha1s. cxx , 129.
.; {kuzalavAc}3{kuzala--vAc} úmf. eloquent îSubh.
.; {kuzalasAgara}3{kuzala--sAgara} úm. N. of a scribe (pupil of
La1van2ya-ratna).
.; {kuzalIkR}3{kuzalI-ûkR} to make right or proper , arrange in due order
îA1s3vGr2.: Caus. {-kArayati} , `` to cause to make right '' , to cause
to shave (the head) îGobh. _
.; {kuzalin}2{kuzalin} úmf. healthy , well , prosperous îMBh. &c.
.; auspicious , favourable îSa1h.
.; clever
.; virtuous îW. _
.; {kuzalya}2{kuzalya} {As} úm. úpl. , N. of a people îMBh. vi , 9 , 40.
_
.; {kuzAmba}1{kuzAmba} úm. (úg. {zubhrA7di})
.; cf. {kUzø}) , N. of a son of Vasu Uparicara îMBh. i , 2363 îBhP.

.; N. of a son of Kus3a (who was the founder of the town Kaus3a1mbi1 îR.
i , 34 , 3) îHariv. 1425. _
.; {kuzAmbu}2{kuzAmbu} v. l. for {øba} (the son of Kus3a) îBhP. _
.; {kuzAla}1{kuzAla} úm. N. of a prince îVP. _
.; {kuzAlmalI}1{kuzAlmalI} &c. ^ 1. {ku}. _
.; {kuzi}1{kuzi} úm. an owl îL. _
.; {kuzika}1{kuzika4} úmf. squint-eyed îL.
.; ({a4s}), úm. N. of the father [or grandfather îMBh. îHariv.] of
Vis3va1-mitra îRV. iii , 33 , 5 îMBh. &c.
.; of the father of Ga1thin or Ga1dhin or Ga1dhi (the latter being
sometimes identified with Indra , who is called Kaus3ika or
Kus3iko7ttama îMBh. xiii , 800
.; Ga1dhi is also regarded as the father of Vis3va1-mitra îMBh. îR.)
.; ({A4s}), úm. úpl. the descendants of Kus3ika îRV. îAitBr. &c.
.; N. of a people îVarBr2S.
.; úm. N. of the thirteenth Kalpa îVa1yuP.
.; the sediment of oil îL.
.; the plant Shorea Robusta îL.
.; the plant Terminalia Bellerica îL.
.; the plant Vatica Robusta îL.
.; ({as} , {am}), úm. ún. a ploughshare îL.
.; ({A}), úf. ^ the top of the col.
.; {kuzikaMdhara}3{kuzika4--M-dhara} úm. N. of a Muni îVa1yuP. [297,3]
.; {kuzikasUtra}3{kuzika4--sUtra} ún. N. of a Su1tra belonging to the îAV.
(generally called Kaus3ika-su1tra , cf. îW. p. 157). _
.; {kuzita}1{kuzita} ^ col. 2. _
.; {kuzimbi}1{kuzimbi} &c. ^ 1. {ku}. _
.; {kuzIti}1{kuzIti} úm. N. of a teacher îVa1yuP. _
.; {kuzIda}2{kuzIda} úm. úid. îBhP. xii , 6 , 79
.; (^ {ku4sIda} and {kusIdi4n}). _
.; {kuzIraka}1{kuzIraka} úg. {sakhy-Adi} (also îGan2ar. 273
.; {uzIra} îKa1s3.) _
.; {kuzIla}1{kuzIla} ^ 1. {ku}. _
.; {kuzIla}1{kuzIla}2 úm. (fr. {ku-zIla}?) , a bard , herald , actor
, mime îMn. îMBh. îMr2icch. îMa1lati1m.
.; a newsmonger îL.
.; N. of Va1lmi1ki (cf. {kuzin}) îL.
.; ({au}), úm. údu. , ^ {kuza4}. _
.; {kuzIvaza}2{kuzIvaza} úm. N. of Va1lmi1ki îL. _
.; {kuzUla}1{kuzUla} ^ {kusU4la}. _
.; {kuzezaya}1{kuzezaya} &c. ^ {kuza4}. _
.; {kuzri}1{kuzri4} or {ku4zri} úm. N. of a teacher îS3Br. x , xiv. _
.; {kuzruta}1{kuzruta} &c. ^ 1. {ku}. _
.; {kuS}1{kuS} úcl. 9. úP. {kuSNAti} (úind. p. {kuSitvA} îPa1n2. 1-2 , 7
.; úaor. {akoSIt} îPa1n2. îSch.) , ÷to tear asunder îBhat2t2.
.; ÷to pinch îCar. i , 8 îVP. iii , 12 , 9

.; ÷to force or draw out , extract îBhat2t2.
.; ÷to knead îComm. on îKa1tyS3r. (perf. p. {kuSita})
.; ÷to test , examine (?)
.; ÷to shine (?): úcl. 6. {kuSati} , to gnaw , nibble îBhP. iii , 16 ,
10: úPass. {kuSyati} and {øte} , `` to weigh , balance "" [îNBD.]
îPa1n2. 3-1 , 90. _
.{kuSaNDa}1{ku-SaNDa} - 1. {ku}. _
.{kuSala}1{kuSala} for {kuzala} , - q.v. îL. _
.{kuSavA}1{kuSa4vA} úf. (perhaps) N. of a river îRV. iv , 18 , 8 (`` N.
of a Ra1kshasi1 "" îSa1y.) _
.{kuSAku}1{kuSAku} úmfn. burning , scorching îL.
.; wicked , detestable îW.
.; ({us}) , úm. (= {kaSø}) fire îUn2. iii , 76
.; the sun îib.
.; a monkey îL. _
.{kuSAru}1{kuSAru} úm. `` N. of a man "" , - {kauSArava}. _
.{kuSika}1{kuSika} úm. N. of a prince îMBh. ii , 8 , 10 (v. 1.
{kuzika}). _
.{kuSita}1{kuSita} - {kuzita} and û{kuS}. _
.{kuSItaka}1{kuSI4taka} úm. a kind of bird îTS. v
.; N. of a man îTa1n2d2yaBr. îPa1n2. 4-1 , 124 îComm. on îBr2A1rUp.
.; ({As}) , úm. úpl. the descendants of that man , úg. {upakA7di}. _
.{kuSIda}1{kuSIda} úmfn. indifferent , apathetic îW.
.; ({am}) , ún. for {kusIda} , - q.v. îL. _
.{kuSIidin}2{kuSIidin} {I} úm. N. of a teacher (for {kuzIti}) îW. _
.{kuSubhya}1{kuSubhya} úNom. úP. {øbhya} , `` to throw "" or `` to
despise "" , úg. {kaNDv-Adi}. _
.{kuSumbha}1{kuSu4mbha} úm. the venom-bag of an insect îAV. ii , 32 , 6
(cf. {kusumbha}). _
.{kuSumbhaka}2{kuSumbhaka}4 úm. úid. îRV. i , 191 , 15
.; a venomous insect [`` an ichneumon "" îSa1y.] îib. 16. _
.{kuSTa}1{kuSTa} úmf({A})n. being of a particular colour îTa1n2d2yaBr.
xxi , 1 , 7.
.{kuSTacit}3{kuSTa--cit} úg. {kathA7di} îKa1s3. (vv. ll. {-vid} and
{kuSTha-vid}). _
.{kuSTha}1{ku4STha} {as} , {am} úm. ún. (fr. 1. {ku} + {stha}
îPa1n2. 8-3 , 97) the plant *Costus speciosus* or *arabicus* (used as a
remedy for the disease called {takma4n}) îAV. îKaus3. 35 îR. ii , 94 ,
23 îSus3r.
.; the plant *Saussurea auriculata*
.; úm. (= {kakundara}) cavity of the loin [Comm.
.; but perhaps = {ku4SThika}] îVS. xxv , 6
.; ({A}) , úf. the prominent part of anything , mouth or opening (of a
basket) îTa1n2d2yaBr. xxi îPa1rGr2. îComm. on îKa1tyS3r.
.; = {ku4SThika} (taken as measure equal to `` one-twelfth "") îMaitrS.
iii , 7 , 7

.; ({am}) , ún. leprosy (of which eighteen varieties are enumerated ,
úí.e. seven severe and eleven less so) îSus3r. îBhartr2. i , 89
îKatha1s.
.; a sort of poison îL.
.{kuSThakaNTaka}3{ku4STha--kaNTaka} úm. the tree *Acacia Catechu* îNpr.
.{kuSThakanda}3{ku4STha--kanda} úm. the plant *Trichosanthes dioeca* îGal.
.{kuSThaketu}3{ku4STha--ketu} úm. N. of a shrub akin to the *Cassia*
auriculata îL.
.{kuSThagandhi}3{ku4STha--gandhi} ún. the fragrant bark of the plant
Feronia elephantum îL.
.{kuSThagala}3{ku4STha--gala} úmfn. having a leprous throat îCaurap.
.{kuSThaghna}3{ku4STha--ghna} úm. `` curing leprosy "" , N. of the
medicinal plant *Hiya1vali* (= {hitA7vali}) îL.
.; N. of a remedy for leprosy îSus3r. [298,1]
.; ({I}) , úf. an esculent root (*Solanum indicum* , = {kAka-mAcI}) îW.
.; the tree *Ficus oppositifolia* îL.
.; the plant *Vernonia anthelmintica* îBhpr.
.{kuSThacikitsita}3{ku4STha--cikitsita} ún. the cure of leprosy.
.{kuSThaja}3{ku4STha--ja} úmfn. produced by leprosy îSus3r.
.{kuSThanAzana}3{ku4STha--nAzana} úm. `` curing leprosy "" , the root of
Dioscorea îL.
.; white pepper or mustard îL.
.; the tree *Lipeocercis serrata* (= {kSIrIza-vRkSa}) îL.
.{kuSThanAzinI}3{ku4STha--nAzinI} úf. `` curing leprosy "" , the plant
Vernonia anthelmintica îL.
.; the plant *Proralia corylifolia* (commonly *Ha1kuca*) îL.
.{kuSThanodana}3{ku4STha--nodana} úm. `` curing leprosy "" , the red
Khadira tree îL.
.{kuSThamaya}3{ku4STha--maya} úmfn. full of leprosy , leprous.
.{kuSTharoga}3{ku4STha--roga} úm. the disease called leprosy.
.{kuSThavid}3{ku4STha--vid} úmfn. - {kuSTa-cit}.
.{kuSThasUdana}3{ku4STha--sUdana} úm. `` subduing leprosy "" , the
Cassia tree (*Cassia* or *Cathartocarpus Fistula*) îL.
.{kuSThahantR}3{ku4STha--hantR} úm. `` removing leprosy "" , a kind of
bulbous plant îL.
.; ({trI}) , úf. = {-nAzinI} îL.
.{kuSThahara}3{ku4STha--hara} úm. = {-sUdana} îGal.
.{kuSThahRt}3{ku4STha--hRt} úm. = {-kaNTaka} îL.
.{kuSThAGga}3{kuSThA7Gga} úmfn. having leprous limbs îVet.
.{kuSThAnvita}3{kuSThA7nvita} úmfn. afflicted with leprosy.
.{kuSThAri}3{kuSThA7ri} úm. `` enemy of leprosy "" , sulphur îL.
.; the plant *Acacia Catechu* îL.
.; the plant *Acacia Farnesiana* îL.
.; = {kuSTha-kanda} îL.
.; a sort of *Helianthus* ({Adityapattra} , or {arka-pø}) îL. _
.{kuSThaka}2{kuSThaka} - {aGgAra-kø}. _

.{kuSThika}2{ku4SThika} úf. a dew-claw , spur [considered worthless for sacrificial purposes
.; ~" the contents of the entrails "" îSa1y.) îAV. îAitBr. ii , 11. _
.{kuSThita}2{kuSThita} úmf. leprous îSus3r. _
.{kuSThin}2{kuSThin} úmf. úid. îA1s3vGr2. îMn. îMBh. &c. _
.{kuSThala}1{ku-SThala} ún. îPa1n2. 8-3 , 96. _
.{kuSThika}1{ku4SThika} &c. ~ {ku4STha}. _
.{kuSmala}1{kuSmala} ún. a leaf îUn2. _
.{kuSmANDa}1{kuSmANDa} úm. (cf. {kUSmø}) a kind of pumpkin-gourd (Beninkasa cerifera) îMBh. xiii , 4364 ({kUzmø} úed. Bomb.) îSus3r.
.; = {bhrUNA7ntara} (a state of the womb in gestation îW.) îL.
.; false conception (?)
.; ({am}), ún. N. of the verses îVS. xx , 14 ff. îTA1r. ({kUzmø}) îMBh. xiii , 6236 ff. ({kUzmø} úed. Bomb.)
.; ({As}), úm. úpl. a class of demons (or of demi-gods attached to S3iva
.; cf. {kumbhA7NDa}) îBhP. x îVP. ({kUSmø}) îKatha1s.
.; úm. N. of a demon causing disease îHariv. 9560 (v. l. {kUSmø})
.; ({I}), úf. the gourd Beninkasa Cerifera îL.
.; N. of the verses îVS. xx , 14 ff. (~ {kUSmø}) îL.
.; N. of Durga1 îHariv. 10245 (v. l. {kUSmø}). _
.{kuSmANDaka}2{kuSmANDaka} úm. the gourd Beninkasa Cerifera îBhpr. îCar. ({kUSmø})
.; N. of a Na1ga îMBh. i , 1556 ({kUzmø}), úed. Bomb.)
.; N. of an attendant of S3iva îL. (úv.l. {kUSmø}). _
.{kus}1{kus} úv.l. for û{kuz} , ~ q.v. _
.{kusakhI}1{ku-sakhI} &c. ~ 1. {ku}. _
.{kusala}1{kusala} for {kuzala} , ~ q.v. _
.{kusahAya}1{ku-sahA7ya} &c. ~ 1. {ku}. _
.{kusita}1{kusita} úm. (fr. û{kus} = {kuz}?) , an inhabited country îUn2.
.; a kind of demon îPa1n2. 4-1 , 37
.; ({A4}), úf. = {kusitA4yI} îMaitrS. iii , 2 , 6
.; ({ku4stA}) iv , 2 , 3. _
.{kusitAyI}2{kusitA4yI} úf. a kind of demon îMaitrS. _
.{kusida}2{kusida} úm. úid. îPa1n2. 4-1 , 37. _
.{kusidAyI}2{kusidAyI} úf. (îPa1n2. 4-1 , 37) úid. îKa1t2h. x , 5
.; the wife of a money-lender îL. _
.{kusindha}1{ku4sindha} ún. a trunk îAV. îKa1t2h. îS3Br. _
.{kusimbI}1{ku-simbI} úf. = {-zimbI} îL. _
.{kuSIda}1{ku4sIda} úmf. (fr. 1. {ku} and û{sad}?)
.; cf. {kuSIda}), lazy , inert (?) îTS. vii
.; ({am}), ún. any loan or thing lent to be repaid with interest , lending money upon interest , usury îTS. iii îGobh. îGaut. îPa1n2. &c.
.; red sandal wood îL.
.; ({as} , {A}) , úmf. a money-lender , usurer îL.

.{kusIdapatha}3{ku4sIda--patha} úm. usury , usurious interest îMn. viii , 152.
.{kusIdavRddhi}3{ku4sIda--vRddhi} úf. usurious interest on money îGaut. îMn. viii , 151. _
.{kusIdAyI}2{kusIdAyI} úf. the wife of a usurer îVop. iv , 25. _
.{kusIdika}2{kusIdika} {as} , {I} úmf. a usurer îPa1n2. 4-4 , 31. _
.{kusIdin}2{kusIdi4n} {I} úm. úid. îNir. îS3Br. xiii îA1s3vS3r. îS3a1n3khS3r. îGaut.
.; (~ {kuzIti}) N. of a descendant of Kan2va (author of îRV. viii , 81-83) îRAnukr.
.; of a teacher îVP. _
.{kusuta}1{ku-suta} ~ 2. {ku}. _
.{kusuma}1{kusuma} ún. (fr. û{kus} îUn2.
.; úg. {ardharcA7di}) , a flower , blossom îMn. xi , 70 îR. &c. (úifc. úf. {A}) îMa1lav. & Ratna1v. [298,2]
.; N. of the shorter sections of Deves3vara's Kavi-kalpa-lata1 (the longer chapters being called {stabaka})
.; fruit îL.
.; the menstrual discharge îL.
.; a particular disease of the eyes îL.
.; úm. a form of fire îHariv. 10465
.; N. of an attendant of the sixth Arhat of the present Avasarpin2i1 îL.
.; N. of a prince îBuddh.
.{kusumakArmuka}3{kusuma--kArmuka} úm. ~" having flowers for his bow "" , Ka1ma (the god of love) îS3is3. vi , 16.
.{kusumaketu}3{kusuma--ketu} úm. úid. , Va1sav.
.; {-maNDalin} úm. N. of a Kim2nara îBuddh.
.{kusumakomala}3{kusuma--komala} úmf. tender as a flower îW.
.{kusumacApa}3{kusuma--cApa} úm. = {-kArmuka} îRagh. îR2itus. îRatna1v.
.{kusumacita}3{kusuma--cita} úmf. heaped with flowers.
.{kusumajaya}3{kusuma--jaya} úm. N. of a prince îBuddh.
.{kusumadanta}3{kusuma--danta} úm. (= {puSpa-dø}) , N. of a mystical being îVarBr2S.
.{kusumadeva}3{kusuma--deva} úm. N. of an author.
.{kusumadruma}3{kusuma--druma} úm. a tree full of blossom îRagh. xvi , 36.
.{kusumadhanus}3{kusuma--dhanus} úm. = {-kArmuka} îViddh.
.{kusumadhanvan}3{kusuma--dhanvan} úm. úid. , Ratna1v.
.{kusumadhvaja}3{kusuma--dhvaja} úm. = {-pura} îGa1rgi1S.
.{kusumanaga}3{kusuma--naga} úm. N. of a mountain îVarBr2S.
.{kusumanagara}3{kusuma--nagara} ún. = {-pura} , Can2d2ak.
.{kusumapura}3{kusuma--pura} ún. N. of the town Pa1t2ali-putra îA1ryabh. îMudr. îKatha1s. &c.
.{kusumaphala}3{kusuma--phala} úm. the plant Croton Tamalgota îNpr.
.{kusumabANa}3{kusuma--bANa} úm. ~" flower-arrowed "" , N. of the god of love îL.

.; the flower-arrow of the god of love îS3ak. (v. l.) îPan5cat.
 .{kusumamadhya}3{kusuma--madhya} úm. N. of a tree bearing a large acid fruit (commonly Calita1 Ga1c , Cordia Myxa or Dillenia Indica) îL.
 .{kusumamaya}3{kusuma--maya} úmf({I})n. consisting of flowers îViddh. îKa1d. îPrab.
 .{kusumamArgaNa}3{kusuma--mArgaNa} úm. (= {-bANa}) the god of love îKa1d.
 .{kusumalakSman}3{kusuma--lakSman} úm. ``" having flowers as a symbol "" , Pradyumna îS3is3. xix , 22.
 .{kusumalatA}3{kusuma--latA} úf. a creeper in blossom îS3ak.
 .{kusumavat}3{kusuma--vat} úmfn. furnished with flowers , in flower îW.
 .; ({tI}) , úf. a female during menstruation îW.
 .; = {kusuma-pura} îW.
 .{kusumavicitra}3{kusuma--vicitra} úmf({A})n. having various flowers .; ({A}) , úf. N. of a metre consisting of four lines of twelve syllables each.
 .{kusumazayana}3{kusuma--zayana} úm. a couch of flowers îS3ak. îVet.
 .{kusumazara}3{kusuma--zara} úm. = {-bANa} îKatha1s. îGi1t.
 .; {-tva} úm. the state of one who has flowers for arrows îS3ak.
 .; {ørA7sana} úm. = {-kArmuka} îGi1t. xi , 4.
 .{kusumazekharavijaya}3{kusuma--zekhara-vijaya} úm. N. of a play îSa1h.
 .{kusumasanAtha}3{kusuma--sanAtha} úmfn. possessed of flowers , having flowers.
 .{kusumasambhava}3{kusuma--sambhava} úm. N. of the tenth month îSu1ryapr.
 .{kusumasAyaka}3{kusuma--sAyaka} úm. = {-bANa} îDas3.
 .{kusumasAra}3{kusuma--sAra} úm. N. of a merchant îKatha1s. lxxvii , 36.
 .{kusumastabaka}3{kusuma--stabaka} úm. a bunch of flowers , nosegay , bouquet îBhartr2. ii , 25
 .; N. of a metre.
 .{kusumAkara}3{kusumA7kara} úm. a quantity of flowers or place abounding with them îL.
 .; a nosegay îL.
 .; spring îBhag. x , 35.
 .{kusumAJjana}3{kusumA7Jjana} úm. the calx of brass (used as a collyrium) îL.
 .{kusumAJjali}3{kusumA7Jjali} úf. a handful of flowers (properly as much as will fill both hands) , Ratna1v.
 .; N. of a philosophical work (written by Udayana A1ca1rya to prove the existence of a Supreme Being , and consisting of seventy-two Ka1rika1s divided into five chapters) îSarvad.
 .; {-kArikA-vyAkhyA} , {-TIkA} úf. {-prakAza} , {-prakAza-makaraNDa} , {-makaraNDa} úm. {-vRtti} , {-vyAkhyA} úf. N. of commentaries on the preceding work.
 .{kusumAtmaka}3{kusumA7tmaka} úm. saffron.
 .{kusumAdhipa}3{kusumA7dhipa} úm. ``" the prince of flowers "" , the

Campa (a tree which bears a yellow fragrant flower , Michelia Campaka) îL.
 .{kusumAdhirAj}3{kusumA7dhirAj} úm. úid. îL.
 .{kusumAyudha}3{kusumA7yudha} úm. ``" flower-armed "" , N. of Ka1ma (the god of love , his arrows being tipped with flowers) îS3ak. îBhartr2. &c.
 .; N. of a Bra1hman îKatha1s.
 .{kusumAvacaya}3{kusumA7vacaya} úm. gathering flowers îMr2icch. îS3ak. îKatha1s.
 .{kusumAvataMsaka}3{kusumA7vataMsaka} úm. a chaplet , crown of flowers.
 .{kusumAvalI}3{kusumA7valI} úf. N. of a medicinal work.
 .{kusumAsava}3{kusumA7sava} úm. ``" flower-liquor "" , honey.
 .{kusumAstra}3{kusumA7stra} úm. = {kusumA7yudha} îRagh. vii , 58.
 .{kusumezvaratIrtha}3{kusume7zvara-tIrtha} úm. N. of a Ti1rtha îS3ivaP.
 .{kusumeSu}3{kusume7Su} úm. = {øma-bANa} îPan5cat. îKa1d. îS3is3. viii , 70
 .; ({u}) , úm. the bow of Ka1ma îW.
 .{kusumojjvala}3{kusumo7jjvala} úmfn. brilliant with blossoms.
 .{kusumoda}3{kusumo7da} úm. N. of a prince îVP.
 .; ({am}) , úm. ``" flower-sea "" , of the Varsha governed by that prince îb. _
 .{kusumaya}2{kusumaya} úNom. úP. {øyati} , to produce flowers îViddh. .; ÷to furnish with flowers îS3is3. vi , 62. _
 .{kusumita}2{kusumita} úmfn. (úg. {tArakA7di}) furnished with flowers , in flower îMBh. îMr2icch. &c.
 .{kusumitalata}3{kusumita--latA} orð úf. N. of a metre consisting of four lines of eighteen syllables each.
 .{kusumitalatAvelIka}3{kusumita--latA-velIka} úf. N. of a metre consisting of four lines of eighteen syllables each. _
 .{kusumya}2{kusumya} úNom. úP. {øyati} , to begin to flower (?) , úg. {kaNDv-Adi}. _
 .{kusumAla}1{kusumAla} úm. a thief îL. _
 .{kusumbaka}1{kusumbaka} {as} , {am} úm. úm. a kind of vegetable îCar. i , 27. _
 .{kusumbha}2{kusumbha} úm. [{am} úm. îL.] safflower (Carthamus tinctorius) îSus3r. îVarBr2S. îS3is3. &c.
 .; saffron (Crocus sativus) îL.
 .; ``" the water-pot of the student and Sam2nya1sin "" , - {-vat}
 .; úm. outward affection (compared with the colour of safflower) îSa1h. [298,3]
 .; N. of a mountain îBhP. v , 16 , 27
 .; ({I}) , úf. = {manthara} îL.
 .; ({am}) , úm. gold îL.
 .{kusumbharAga}3{kusumbha--rAga} úm. the colour of safflower îR2itus.
 .; (úmfn.) ``" resembling the colour of safflower "" , outward (as affection) îSa1h.
 .{kusumbhavat}3{kusumbha--vat} úmfn. furnished with a water-pot îMn. vi

, 52. _
 .{kusumbhalA}2{kusumbhalA} úf. a kind of Curcuma1 îNpr. _
 .{kujurubinda}1{kujurubi4nda} úm. N. of a descendant of Udda1laka îTS.
 vii îTa1n2d2yaBr. îShad2vBr.
 .{kujurubindadazarAtra}3{kujurubi4nda--daza-rAtra} ún. N. of particular
 observances (lasting ten days). _
 .{kujurubindu}2{kujurubindu} úm. = {ønda} (author of îVS. viii , 42 and
 23).
 .{kujurubindutrirAtra}3{kujurubindu--tri-rAtra} ún. N. of particular
 observances (lasting three days) îS3a1n3khS3r. _
 .{kusU}1{ku-sU} ^ 2. {ku}. _
 .{kusUla}1{kusU4la} úm. (also written {kuzUla}) a granary , store-room
 (in which rice or other grain is kept) îBhP.
 .; a frying-pan îL.
 .; pulse îL.
 .; a kind of goblin îAV. viii , 6 , 10.
 .{kusUladhAnyaya}3{kusU4la--dhAnyaya} ún. grain stored for three years ""
 consumption îW.
 .; (úmf.) having grain stored for three years "" consumption îYa1jn5. i
 , 128.
 .{kusUladhAnyaka}3{kusU4la--dhAnyaka} úm. a householder &c. who has
 three years "" grain in store îMn. iv , 7.
 .{kusUlapAda}3{kusU4la--pAda} úmf. úg. {hasty-Adi}.
 .{kusUlapUraNADhaka}3{kusU4la--pUraNA7Dhaka} úmf. being (like to mere
 empty) measures filling a granary îHit.
 .{kusUlabila}3{kusU4la--bila} ún. îPa1n2. 6-2 , 102. _
 .{kusRti}1{ku-sRti} &c. ^ 1. {ku}. _
 .{kustA}1{ku4stA} ^ {kusita}. _
 .{kustuka}1{kustuka} úm. N. of a teacher îVBr. _
 .{kustubha}1{kustubha} úm. (derived fr. {kaustubha}) , N. of Vishn2u
 îL. _
 .{kustumbarI}1{kustumbarI} úf. the plant coriander îSus3r. (cf.
 {tumburI}). _
 .{kustumburu}2{kustumburu} úm. úid. îSus3r.
 .; ({sa-kø}) îVarBr2S.
 .; ({u}) , ún. the seed of coriander îPa1n2. 6-1 , 143. _
 .{kustumbaru}1{kustumbaru} úm. N. of one of Kubera's attendants îMBh. ii
 , 397. _
 .{kustrI}1{ku-strI} &c. ^ 1. {ku}. _
 .{kuh}1{kuh}1 úcl. 10. úA1. {kuhayate} , ÷to surprise or astonish or
 cheat by trickery or jugglery îDha1tup. xxxv , 47. _
 .{kuha}2{kuha}1 úm. (îPa1n2. 6-1 , 216) N. of Kubera îL.
 .; a rogue , cheat îR. ii , 109 , 27 ({a-kø} , `no deceiver"). _
 .{kuhaka}2{kuhaka}1 úm. (îUn2. ii , 38) a cheat , rogue , juggler îMBh.
 îBhP. îKa1m.
 .; an impostor îA1p.

.; a kind of frog îSus3r.
 .; N. of a Na1ga prince îBhP.
 .; ({am}) , ún. juggling , deception , trickery îHit. îBhP. &c.
 .; ({A}) , úf. úid. îMBh. v , 5461.
 .{kuhakakAra}3{kuhaka--kAra} úmf. practising jugglery , cheating.
 .{kuhakakAraka}3{kuhaka--kAraka} úmf. úid.
 .; ({ikA}) , úf. a bawd îGal.
 .{kuhakacakita}3{kuhaka--cakita} úmf. afraid of a trick , suspicious ,
 cautious îHit.
 .{kuhakajIvaka}3{kuhaka--jIvaka} úm. one who lives by slight-of-hand ,
 juggler , cheat îVarBr2S.
 .{kuhakajIvin}3{kuhaka--jIvin} úm. úid. îMBh.
 .{kuhakajJa}3{kuhaka--jJa} úm. `knowing jugglery "" , cheat , juggler
 îVarBr2S.
 .{kuhakavRtti}3{kuhaka--vRtti} úf. juggling , slight-of-hand
 .; hypocrisy. _
 .{kuhana}2{kuhana} úmf. envious , hypocritical îL.
 .; úm. a mouse , rat îL.
 .; a snake îL.
 .; N. of a man îMBh. iii , 15598
 .; ({am} , {A}) , úf. hypocrisy , assumed and false sanctity ,
 interested performance of religious austerities îL.
 .; ({A}) , úf. envy îGal.
 .; ({am}) , ún. a small earthen vessel îL.
 .; a glass vessel îL. _
 .{kuhanika}2{kuhanika} úf. jugglery îL.
 .; hypocrisy îL. _
 .{kuh}1{kuh}2 ^ {viSU-kø}. _
 .{kuha}1{ku4ha}2 úind. (fr. 1. {ku}) , where? îRV.
 .{kuhacid}3{ku4ha--cid} ({ku4ha-}) , úind. wherever îRV. i , 184 , 1
 .; ÷to any place îRV. i , 24 , 10
 .; {kuhacid-vi4d} úmf. wherever being îRV. vii , 32 , 19.
 .{kuhazrutIya}3{ku4ha--øzrutIya} úmf. belonging to the hymn that begins
 with {ku4ha@zruta4H} (îRV. x , 22) îS3a1n3khBr. xxii , 8. _
 .{kuhayA}2{kuhayA4} úind. where? îRV. viii , 24 , 30.
 .{kuhayAkRti}3{kuhayA4--kRti} úmf. where active? îib. (úvoc.) _
 .{kuhaka}1{kuhaka}2 úind. úonomat. from the cry of a cock , &c. , only
 in úcomp.
 .{kuhakasvana}3{kuhaka--svana} úm. a wild cock (Phasianus gallus) îL.
 .{kuhakasvara}3{kuhaka--svara} úm. úid. îL.
 .{kuhakArAva}3{kuhakA7rAva} úm. neighing îHParis3. _
 .{kuhakuArAva}2{kuhakuA7rAva} úm. the clamour or cries of Da1tyu1ha
 îBa1lar. xxviii , 13. _
 .{kuhakka}1{kuhakka} úm. (in music) a kind of measure. _
 .{kuhana}1{kuhana} &c. ^ û{kuh}. [299,1] _
 .{kuhara}1{kuhara} úm. (fr. û{kuh} = {guh}?) , N. of a serpent

belonging to the Krodha-vas3a race iMBh. i , 2701 iHariv. 229
 .; ((am)), ún. a cavity , hollow , hole iBhartr2. iHit. iPrab. &c.
 .; a small window (?) iVarBr2S.
 .; the ear iL.
 .; the throat or larynx iL.
 .; a guttural sound iL.
 .; proximity iL.
 .; copulation iDas3. _
 .{kuharita}2{kuharita} ún. noise , sound iL.
 .; the song or cry of the Kokila or Indian cuckoo iL.
 .; a sound uttered in copulation iL. _
 .{kuhali}1{kuhali} úm. the leaf of the Piper Betel (commonly called Pa1n) with small pieces of the Areca-nut and Catechu and a little lime (chewed by persons in the East and especially offered to the persons at a matrimonial ceremony) iL. _
 .{kuhA}1{kuhA} úf. a kind of Zizyphus tree iBhpr.
 .{kuhAvatI}3{kuhA--vatI} úf. N. of Durga iL. _
 .{kuhArIta}1{ku-hArIta} ^ 1. {ku}. _
 .{kuhI}1{kuhI} úf. a mist , fog iGal. _
 .{kuhu}1{kuhu}1 úm. N. of a particular weight iHcat.
 .; ((us)) , úf. (= 1. {kuhu}) the new moon iPa1n2. iSiddh. _
 .{kuhu}1{kuhu}2 úind. úonomat. from the cry of the Kolika , &c. , only in úcomp.
 .; cf. 2. {kuhU}.
 .{kuhurava}3{kuhu--rava} úm. the cry of the Kokila iMBh. xv , 724. _
 .{kuhukuhAya}1{kuhukuhAya} (fr. {kuhu-kuha} for {kuha-kuha} , where? where?) , úNom. úA1. {øyate} , to show one's admiration iMBh. iii , 14129. _
 .{kuhuMkAra}1{ku-huMkAra} ^ 1. {ku}. _
 .{kuhU}1{kuhU4}1 {Us} úf. (fr. ú{kuh} = {guh}?) , the new moon (personified as a daughter of An3giras) iAV. iKa1t2h. iTS. iAitBr. &c.
 .; the first day of the first quarter (on which the moon rises invisible) iW.
 .; N. of one of the seven rivers of Plaksha-dvi1pa iVP. iBhP. v , 20 , 10.
 .{kuhUpAla}3{kuhU4--pAla} úm. the king of turtles (supposed to uphold the world) iW. _
 .{kuhU}1{kuhU}2 úind. = 2. {kuhu}.
 .{kuhUkaNTha}3{kuhU--kaNTha} úm. the Kokila or Indian cuckoo (\$) iSa1h.
 .{kuhUmukha}3{kuhU--mukha} úm. úid. iL.
 .{kuhUrava}3{kuhU--rava} úm. úid. iL.
 .; = {kuhu-rava} iNaish. ix , 38. _
 .{kuhUs}2{kuhUs} úind. = 2. {kuhu} iGit. i , 47. _
 .{kuhUla}1{kuhUla} ún. a pit filled with stakes iL. _
 .{kuheDika}1{kuheDika} úf. fog , mist iL. _
 .{kuheDI}2{kuheDI} úf. úid. iL. _

.{kuhelika}2{kuhelika} úf. úid. iL. _
 .{kuhvAna}1{ku-hvAna} ^ 1. {ku}. _
 .{kU}1{kU}1 or {ku} , úcl. 2. úP. {kauti} (Ved. {kavIti} iPa1n2. 7-3 , 95) , or úcl. 1. úA1. {kavate} (iDhal1tup. xxii , 54) , or úcl. 6. {kuvate} (iib. xxviii , 108) , or úcl. 9. úP. úA1. {kU8nAti} , {kU8nAte} (perf. 3. úpl. {cukuvur} iBhat2t2.) , ÷to sound , make any noise , cry out , moan , cry (as a bird) , coo , hum (as a bee) &c. iBhat2t2.: úcl. 1. {ka4vate} , to move iNaigh. ii , 14: Intens. úA1. {kokUyate} (iNir. iPa1n2.) , úP. úA1. {kokavIti} and {cokUyate} (iPa1n2. 7-4 , 63 iKa1s3.) , to cry aloud iBhat2t2.
 .; [cf. Gk. \$.] &&&92760[299 , 1] _
 .{kU}1{kU4}2 úind. (= {kva4}) where? iRV. v , 74 , 1.
 .{kUcid}3{kU4--cid} ({kU4-}) , úind. anywhere iRV. ix , 87 , 8 .; ((kUcid)) {-arthi4n} úmf. striving to get anywhere [^ seeking oblations from any quarter "" , Sa1y] iRV. iv , 7 , 6. _
 .{kU}1{kU}3 {Us} úf. a female Pis3a1ca or goblin iL. _
 .{kUKuda}1{kUKuda} úm. one who gives a girl in marriage with due ceremony and suitable decorations iHcat. _
 .{kUca}1{kUca} úm. (= {kuca}) the female breast (especially that of a young or unmarried woman) iComm. on iUn2. iv , 91 .; an elephant iib. _
 .{kUcaka}1{kUcaka} úf. the milky juice of a bulbous plant (= {kUrcika}) iL. _
 .{kUcakra}1{kU4-cakra} ún. (for {kUpa-cø}?) a wheel for raising water from a well [iNBD.
 .; ^ the female breast "" iGmn.] iRV. x , 102 , 11. _
 .{kUcavAra}1{kUcavAra} úm. N. of a locality iPa1n2. 4-3 , 94 .; of a man , úg. {bidA7di}. _
 .{kUcika}1{kUcika} úf. a small brush or hairpencil iL.
 .; a key iL. (cf. {kUrcika}). _
 .{kUcl}2{kUcl} úf. (iUn2. iv , 93) a paint brush , pencil iSus3r. [299,2] _
 .{kUcidarthin}1{kUcid-arthi4n} ^ 2. {kU4}. _
 .{kUcl}1{kUcl} ^ {kUcika}. _
 .{kUclka}1{kUclka} úf. a sort of animal (belonging to the division called {bhUmi-zaya}) iCar. i , 27. _
 .{kUcchaliGga}1{kUcchaliGga} {au} úm. údu. = {kukundara} iL. _
 .{kUj}1{kUj} úcl. 1. úP. {kU4jati} (perf. {cukUja} iKum. iii , 32 &c.) , ÷to make any inarticulate or monotonous sound , utter a cry (as a bird) , coo (as a pigeon) , caw (as a crow) , warble , moan , groan , utter any indistinct sound iAV. vii , 95 , 2 iMBh. iR. &c.
 .; ^ to fill with monotonous sounds "" , &c. , ^ {kUjjita}
 .; ÷to blow or breathe (the flute) iBhP. x , 21 , 2. _
 .{kUja}2{kUja} úm. (iPa1n2. 7-3 , 59 iKa1s3.) cooing , murmuring , warbling , &c. iMBh. i , 4916 iR. ii , 59 , 10 .; rumbling (as of the bowels , &c.) iSus3r. _

.{kUjaka}2{kUjaka} úmf({ikA})n. `"' cooing , warbling "' , &c.
.; - {kala-kø}. _
.{kUjana}2{kUjana} ún. the uttering of any inarticulate sound , cooing , moaning
.; the rattling of wheels îPa1n2. 1-3 , 21 îVa1rtt.
.; rumbling of the bowels îSus3r. _
.{kUjita}2{kUjita} úmf. uttered inarticulately , cooed , &c. îVikr. &c.
.; filled with monotonous sounds , &c. îR. iii , 78 , 27 îVet.
.; ({am}) , ún. the cry of a bird , cooing , warbling , cackling , &c.
îR. îMa1lav. îVikr. &c. _
.{kUjitavya}2{kUjitavya} ún. only ({e}) , úloc. úind. when answer is to be given îMBh. xii , 109 , 15. _
.{kUjin}2{kUjin} úmf. warbling , &c.
.; making a rumbling sound in the bowels îSus3r. _
.{kUjya}2{kUjya} úmf. (p. úfut. úPass.) îPa1n2. 7-3 , 59 îKa1s3. _
.{kUT}1{kUT} úcl. 10. úP. {kUTayati} , ÷to burn îDha1tup. xxxv , 38
.; ÷to give pain îib.
.; ÷to be distressed îib.
.; ÷to counsel , advise îib.: úA1. {kUTayate} , to avoid or decline giving îDha1tup. xxxiii , 28
.; ÷to render indistinct or unintelligible , render confused or foul îib.
.; ÷to be distressed , despair îib. _
.{kUTa}1{kU4Ta} ún. the bone of the forehead with its projections or prominences , horn îRV. x , 102 , 4 îAV. îS3Br. îAitBr.
.; a kind of vessel or implement îKaus3. 16
.; ({as} , {am}) , úm. ún. any prominence or projection (úe.g. {aMsa-kø} , {akSi-kø} , qq. vv.)
.; summit , peak or summit of a mountain îMBh. &c.
.; summit , head , úi.e. the highest , most excellent , first îBhP. ii , 9 , 19
.; a heap , multitude (úe.g. {abhra-kø} , a multitude of clouds) îMBh. îR. îBhP.
.; part of a plough , ploughshare , body of a plough îL.
.; an iron mallet îMBh. xvi , 4 , 6
.; a trap for catching deer , concealed weapon (as a dagger in a wooden case , sword-stick , &c.) îR. îPan5cat.
.; ({as}) îL.
.; {am}) , úm. ún. illusion , fraud , trick , untruth , falsehood îL.
.; a puzzling question , enigma îBhP. vi , 5 , 10 and 29
.; úm. a kind of hall (= {maNDapa}) îHcat.
.; N. of a particular constellation îVarBr2. xii , 8 and 16
.; a subdivision of Graha-yuddha îSu1ryas.
.; a mystical N. of the letter {kSa} îRa1matUp.
.; N. of Agastya (cf. {kuTaja}) îL.
.; of an enemy of Vishn2u îR. îBhP. x

.; ({as} , {am}) , úm. ún. uniform substance (as the etherial element , &c.) îL.
.; a water-jar îHcar.
.; a kind of plant îL.
.; ({as} , {I}) , úmf. a house , dwelling (cf. {kuTa} and {kuTI}) îL.
.; ({kU4}) , úmf({A4})n. not horned or cornuted (as an animal with incomplete continuations of the bone of the forehead) îAV. xii , 4 , 3 îTS. i îKa1t2h. &c.
.; false , untrue , deceitful îMn. îYa1jn5. îKatha1s. &c.
.; base (as coins) îYa1jn5. ii , 241
.; úm. an ox whose horns are broken îL.
.; ({am}) , ún. counterfeited objects (of a merchant) îVarBr2. xiv , 3.
.{kUTakarman}3{kU4Ta--karman} ún. fraudulent act , trick îDas3.
.{kUTakAra}3{kU4Ta--kAra} úm. a cheat , false witness îW.
.{kUTakAraka}3{kU4Ta--kAraka} úm. úid. îMn. iii , 158 (= îMBh. xiii , 4276).
.{kUTakRt}3{kU4Ta--kRt} úm. a cheat , briber , falsifier of (úgen.) îYa1jn5.
.; a Ka1yastha or man of the writer-caste îL.
.; N. of S3iva îL.
.{kUTakhaDga}3{kU4Ta--khaDga} úm. a hidden sword , sword-stick îR. vi , 80 , 4.
.{kUTagrantha}3{kU4Ta--grantha} úm. N. of úúwk. (attributed to Vya1sa).
.{kUTacchadman}3{kU4Ta--cchadman} úm. a rogue , cheat îPan5cat.
.{kUTaja}3{kU4Ta--ja} úm. (= {kuTø}) the tree Wrightia antidysenterica îR. iv , 29 , 10.
.{kUTatakS}3{kU4Ta--takS} úmf. îPa1n2. 7-1 , 84 îVa1rtt. 2 îPat.
.{kUTatA}3{kU4Ta--tA} úf. falsehood.
.{kUTatApasa}3{kU4Ta--tApasa} úm. a pretended ascetic îKatha1s.
.{kUTatulA}3{kU4Ta--tulA} úf. a false pair of scales îPan5cat.
.{kUTatva}3{kU4Ta--tva} ún. = {-tA}.
.{kUTadharmA}3{kU4Ta--dharmA} úmf. (a country) where falsehood is considered a duty îBhP.
.{kUTaparva}3{kU4Ta--parva} v. l. for {-pUrva} , -q.v. îL.
.{kUTapAkala}3{kU4Ta--pAkala} úm. a bilious fever (of men) îBhpr.
.; fever in an elephant îMa1lati1m.
.{kUTapAlaka}3{kU4Ta--pAlaka} úm. a potter's kiln îL. , v. l. for {-pAkala} , -q.v.
.{kUTapAza}3{kU4Ta--pAza} úm. a trap îPan5cat. îKa1d.
.{kUTapUrI}3{kU4Ta--pUrI} úf. (= {karAyikA}) a kind of crane îVarBr2S. (metrically also {øri}). [299,3]
.{kUTapUrva}3{kU4Ta--pUrva} úm. fever in an elephant îL.
.{kUTabandha}3{kU4Ta--bandha} úm. = {-pAza} îRagh. xiii , 19
.; ({am}) , úind. p. îPa1n2. 3-4 , 41 îKa1s3.
.{kUTamAna}3{kU4Ta--mAna} ún. false measure or weight îMBh.

.{kUTamudgara}3{kU4Ta--mudgara} úm. a concealed weapon similar to a hammer íMBh. íHariv. íR. íMa1rkP.
.; N. of úúwk.
.{kUTamohana}3{kU4Ta--mohana} úm. ``" baffling or bewildering rogues "" , N. of Skanda íMBh. iii , 14632.
.{kUTayantra}3{kU4Ta--yantra} ún. a trap or snare íL.
.{kUTayuddha}3{kU4Ta--yuddha} ún. a treacherous or unfair battle íRagh. xvii , 69
.; (úmf.) fighting treacherously íR. i , 22 , 7.
.{kUTayodhin}3{kU4Ta--yodhin} úmf. fighting unfairly or treacherously íR.
.{kUTaracana}3{kU4Ta--racana} úf. artifice , trick íKatha1s. lvii , 115
.; a laid trap íPan5cat.
.{kUTalekha}3{kU4Ta--lekha} úm. a falsified document íKatha1s. cxxiv , 198.
.{kUTalekhya}3{kU4Ta--lekhya} ún. úid. íPan5cat. (úed. Bomb.)
.{kUTavyavahArin}3{kU4Ta--vyavahArin} úm. a deceitful merchant íVishn2.
.{kUTazas}3{kU4Ta--zas} úind. in heaps , by crowds íMBh.
.{kUTazAlmali}3{kU4Ta--zAlmali} úmf. the plant Andersonia Rohitaka íL.
.; a fabulous cotton plant with sharp thorns (with which the wicked are tortured in the world of Yama) íMBh. (also {ølika} , m.) íR. ({øli} , úf.) íRagh. xii , 95
.; N. of a hell íPadmaP.
.{kUTazAlmalika}3{kU4Ta--zAlmalika} úm.
.{kUTazAlmalI}3{kU4Ta--zAlmalI} úf. ~ {-zAlmalI}.
.{kUTazAsana}3{kU4Ta--zAsana} ún. a forged grant or decree íMn. ix , 232.
.{kUTazaila}3{kU4Ta--zaila} úm. N. of a mountain íVP.
.{kUTasaMkrAnti}3{kU4Ta--saMkrAnti} úf. the entrance of the sun into another zodiacal sign after midnight íL.
.{kUTasaMghaTitalakSaNa}3{kU4Ta--saMghaTita-lakSaNa} ún. N. of úúwk.
.{kUTasaMdoha}3{kU4Ta--saMdoha} úm. úid.
.{kUTasAkSin}3{kU4Ta--sA7kSin} úm. a false witness íGaut. íYa1jn5. ii , 77 íMa1rkP.
.{kUTasAkSya}3{kU4Ta--sAkSya} ún. a false testimony íHYog. ii , 54.
.{kUTastha}3{kU4Ta--stha} úmf. standing at the top , keeping the highest position íComm. on íS3Br. i , 4 , 2 , 4
.; standing in a multitude of or in the midst of (in úcomp.) íBhP. i , 11 , 36
.; (in phil.) immovable , uniform , unchangeable (as the soul , spirit , space , ether , sound , &c.) íUp. íPat. íBhag. vi , xii íBhP. iii , &c. (Pa1li {kUTaTTha} , Sa1man5n5aphala-sutta)
.; ({as} , {am}) , úm. ún. a kind of perfume (a species of dried shell-fish , commonly Nathi) íL.
.; ({am}) , ún. the soul íW.
.; {-tA} úf. unchangeableness , uniformity

.; {-tva} ún. úid. íComm. on íKapS.
.; {-dIpa} ún. N. of a treatise forming part of the íPan5cadas3i1.
.{kUTasvarNa}3{kU4Ta--svarNa} ún. alloyed or counterfeit gold íYa1jn5. ii , 297 íHeat.
.{kUTahema}3{kU4Ta--hema} ún. úid. íNaish. xxii , 52.
.{kUTAkSa}3{kUTA7kSa} úm. loaded or false dice íYa1jn5. ii , 202.
.{kUTAkhyAna}3{kUTA7khyAna} ún. = {kUTakA7khyø} , ~ q.v.
.{kUTAgAra}3{kUTA7gAra} úm. ún. an upper room , apartment on the top of a house íR. íMr2icch. íCar. &c.
.; {-zAIA} úf. úid. íBuddh. íJain.
.{kUTAYu}3{kUTA7yu} úm. a Moringa with red blossoms íL.
.{kUTArtha}3{kUTA7rtha} úm. ambiguity of meaning , fiction
.; {-bhASitA} úf. (scil. {kathA}) = {kUTakA7khyAna} , ~ q.v. íL.
.{kUTopAya}3{kUTo7pA7ya} úm. trick , fraud , stratagem íW. _
.{kUTaka}2{kUTaka} úmf. base (as a coin) íYa1jn5. ii , 241
.; úm. a braid or tress of hair íL.
.; N. of a fragrant plant íL.
.; of a mountain íBhP. v , 19 , 16
.; ({am}) , ún. elevation , prominence , projection íL. (~ {akSikø})
.; ``" a ploughshare "" , or ``" the body of a plough (úí.e. the wood without the ploughshare and pole) "" íL.
.{kUTakAkhyAna}3{kUTakA7khyAna} ún. a tale containing passages of ambiguous meanings. _
.{kUTIkR}2{kUTI-úkr} to heap íComm. on íMBh. v , 48 , 24. _
.{kUTI}1{kUTI4} v. l. for {kUDI4}. _
.{kUD}1{kUD}1 úcl. 6. úP. {kUDati} , ÷to eat , graze íDha1tup. xxviii , 88
.; ÷to become firm or fat or solid íib. (úv.l. {kRD}). _
.{kUD}1{kUD}2 (= 2. {kU1}) , úcl. 10. úP. {kUDayati} (subj. 3. údu. {kULayAtas}) , ÷to burn , scorch íRV. viii , 26 , 10
.; (úimpf. {akUlayat}) íAitBr. iv , 9 íKapisht2h. iv , 2. _
.{kUDya}1{kUDya} ún. (= {kuDya}) a wall íL. _
.{kUN}1{kUN} úcl. 1. {kUNati} , ÷to contract , shrink , shorten íKpr.: Caus. úP. úA1. {kUNayati} , {øte} , to draw together , contract , close íDha1tup. xxxiii , 15
.; xxxv , 42. _
.{kUNita}2{kUNita} úmf. contracted , shut , closed íSus3r.
.{kUNitekSaNa}3{kUNite7kSaNa} úm. ``" having the eyes shut "" , a hawk íL. _
.{kUNakuccha}1{kUNakuccha} úm. N. of one of S3iva's attendants íL. (cf. {kauNakutsya}). _
.{kUNi}1{kUNi} úmf. (= {kuNi}) crooked-armed íL.
.; ({is}) , úm. a sort of bird íGal. _
.{kUNika}1{kUNika} úm. N. of a prince of Campa1 íHParis3.
.; ({kUnika}) íVP.
.; ({a}) , úf. the horn of any animal íL.

.; the peg of a lute (= {kalikA}) îL. _
 .{kUtana}1{kUtana} {As} úf. úpl. , N. of particular waters îKa1t2h. xxx , 6
 .; (({ko4tanA}) îTS. iii , 3 , 3 , 1. îKa1t2h. xxx , 6
 .; (({ko4tanA}) îTS. iii , 3 , 3 , 1. [300,1] _
 .{kUdara}1{kU7dara} ^ 1. {ku} . _
 .{kUdI}1{kUdI4} úf. a bunch of twigs , bunch (v. l. {kUTI4}) îAV. v , 19 , 12 îKaus3.
 .{kUdImaya}3{kUdI4--maya} úmf. consisting of a bunch îKaus3. 21. _
 .{kUddAla}1{kUddAla} úm. (= {kuddø}) mountain ebony (Bauhinia variegata) îL. _
 .{kUp}1{kUp} úcl. 10. úP. {kUpayati} , ÷to be weak , weaken îDha1tup. xxxv , 17. _
 .{kUpa}1{kU4pa} úm. (fr. 1. {ku} and {a4p})?
 .; cf. {anUpa4} , {dvIpa4} , a hole , hollow , cave îRV. i , 105 , 17 îAV. îS3Br. &c.
 .; a pit well îS3a1n3khGr2. îMn. îMr2icch. &c.
 .; a post to which a boat or ship is moored îL.
 .; a mast îL.
 .; a tree or rock in the midst of a river îL.
 .; a leather oil vessel îL.
 .; = {mRn-mAna} îL.
 .; ({I}) , úf. a small well îW.
 .; the navel îW.
 .; a flask , bottle îW.
 .; [cf. Gk. \$.]
 .{kUpakacchapa}3{kU4pa--kacchapa} úm. ` a tortoise in &&&93004[300 ,1] a well "" , a man without experience (who has seen nothing of the world) , úg. {pAtresamitA7di} and {yuktA7rohy-Adi}.
 .{kUpakandara}3{kU4pa--kandara} úm. N. of a man îBhP. x , 63 , 8 and 16.
 .{kUpakAra}3{kU4pa--kAra} úm. a well-digger îR. ii , 80 , 3.
 .{kUpakUrma}3{kU4pa--kUrma} úm. = {-kacchapa}.
 .{kUpakhA}3{kU4pa--khA} úm. Ved. a well-digger îKa1s3. on îPa1n2. 3-2 , 67 and vi , 4 , 41.
 .{kUpakhAnaka}3{kU4pa--khAnaka} úm. úid. îKatha1s. lxvi , 134.
 .{kUpacakra}3{kU4pa--cakra} ún. a wheel for raising water from a well îUp.
 .{kUpaja}3{kU4pa--ja} úm. ` produced from pores "" , hair îL.
 .{kUpajala}3{kU4pa--jala} ún. well-water , spring-water
 .; {ølo7dvAhana} ún. = {kUpa-cakra} îGal.
 .{kUpadardura}3{kU4pa--dardura} úm. = {-kacchapa} îMBh. v , 5509 îPan5cat.
 .{kUpabila}3{kU4pa--bila} ún. îPa1n2. 6-2 , 102.
 .{kUpamaNDUka}3{kU4pa--maNDUka} úm. (úg. {pAtresamitA7di}) = {-kacchapa} îPrasannar. îHit.
 .; ({I}) , úf. úid. îBhat2t2. v , 85.

.; {kUpayantra}3{kU4pa--yantra} ún. = {-cakra} îMr2icch.
 .{kUparAjya}3{kU4pa--rAjya} ún. N. of a country.
 .{kUpazaya}3{kU4pa--zaya} úmf. hidden in a well îMBh. v , 160 , 102.
 .{kUpAGka}3{kUpA7Gka} úm. bristling or erection of the hairs of the body îL.
 .{kUpAGga}3{kUpA7Gga} v. l. for {kUpA7Gka}.
 .{kUpemizAcaka}3{kUpe-pizAcaka} {As} úm. úpl. îPa1n2. 2-1 , 44 îKa1s3.
 .{kUpodaka}3{kUpo7daka} ún. well-water. _
 .{kUpaka}2{kUpaka} úm. (úg. {prekSA7di}) a hole , hollow , cave îL.
 .; the hollow below the loins îL.
 .; a pore îVarBr2S.
 .; a small well
 .; a hole dug for water in the dry bed of a rivulet îL.
 .; a stake &c. to which a boat is moored îL.
 .; the mast of a vessel îL.
 .; a rock or tree in the midst of a river îL.
 .; a funeral pile (or ` a hole dug under a funeral pile ") îL.
 .; a leather oil vessel îL.
 .; = {a-cyutA} îL.
 .; ({ikA}) , úf. a stone or rock in the middle of a stream îL.
 .; = {a-cyutA} îL. _
 .{kUpAya}2{kUpAya} úNom. úA1. {øyate} , to become a well îBhartr2. ii , 78. _
 .{kUpika}2{kUpika} úmf. fr. {kUpa} úg. {kumudA7di}
 .; ({A}) , úf. ^ {kUpaka} . _
 .{kUpya}2{kU4pya} úmf({A})n. (úg. {gav-Adi}) being in a hole or well îVS. îTS. îTBr. îS3Br. îKa1tyS3r. _
 .{kUpat}1{kUpat} úind. , úg. {cA7di} . _
 .{kUpAda}1{kUpAda} úm. = {kUkuda} îL. _
 .{kUpAra}1{kUpAra} úm. (= {akUpø}) the ocean îL. _
 .{kUpuSa}1{kUpuSa} ún. the bladder îL. _
 .{kUbara}1{kU4bara} {as} , or {am} úm. or ún. the pole of a carriage or the wooden frame to which the yoke is fixed , Maitr2S. îGobh. îMBh. &c. (úifc. úf. {A} îHcat.)
 .; ({I4}) , úf. úid. îS3Br. îS3a1n3khBr. &c.
 .; a carriage drawn by oxen îL.
 .; úm. a hump-backed man îL.
 .; (úmf.) beautiful , agreeable îL.
 .{kUbarasthAna}3{kU4bara--sthAna} ún. the seat on a carriage îSa1y. on îRV. iii , 14 , 3. _
 .{kUbarin}2{kUbarin} {I} úm. a carriage îW. _
 .{kUma}1{kUma} ún. a lake , pond îL. _
 .{kUmanas}1{kU-manas} úmf. (1. {ku}) Ved. wicked-minded îPa1n2. 6-3 , 133 , îKa1s3. _
 .{kUyava}1{kU4-yava} ún. N. of particular grains îMaitrS. ii , 11 , 4 îKapisht2h. xxviii , 9

.; ({ku4-yø}) îVS. xviii , 10
.; ({As}) , úm. úpl. úid. îTS. iv. _
. {kUra}1 {kUra} ún. boiled rice îBhpr. _
. {kUrKura}1 {kUrKura} úm. N. of a demon who persecutes children (perhaps cough or some similar disease personified) îPa1rGr2. i , 16. _
. {kUrca}1 {kUrca4} úm. rarely ún. (úg. {ardharcA7di}) a bunch of anything , bundle of grass , &c. (often used as a seat) îTS. vii îS3Br. &c.
.; a fan , brush îNarasP.
.; a handful of Kus3a grass or peacock's feathers îComm. on îMBh.
.; úm. (ún. îL.) ` " ball , roll " , N. of certain parts of the human body (as the hands , feet , neck , and the membrum virile) îSus3r. [300,2]
.; the upper part of the nose (the part between the eyebrows) îL.
.; ({as}) îL.
.; {am}) , úm. ún. the beard îKa1d. îRa1jat. îBhavP.
.; (beard of a buck) îComm. on îKa1tyS3r.
.; (Pra1kr2it ¶ {kucca}) îS3ak.
.; the tip of the thumb and middle finger brought in contact so as to pinch &c. îW.
.; deceit , fraud , hypocrisy îL.
.; false praise , unmerited commendation either of one's self or another person , boasting , flattery îL.
.; hardness , solidity îL.
.; úm. the head îL.
.; a store-room îL.
.; the mystical syllable {huM} , or {hrUM}.
. {kUrcaparNI}3 {kUrca4--parNI} úf. ` " beard-leaved " , the plant Gymnema sylvestre îNpr.
. {kUrcaziras}3 {kUrca4--ziras} ún. the upper part of the palm of the hand and foot îSus3r.
. {kUrcazIrSa}3 {kUrca4--zIrSa} úm. N. of a plant (commonly Ji1vaka , one of the eight principal medicaments) îL.
. {kUrcazIrSaka}3 {kUrca4--zIrSaka} úm. úid. îL.
. {kUrcazekhara}3 {kUrca4--zekhara} the cocoa-nut tree îL.
. {kUrcAmukha}3 {kUrca4--mukha} úm. N. of a R2ishi îMBh. xiii , 252. _
. {kUrcaka}2 {kUrcaka} úm. a bunch , bushel îJain. îComm.
.; a brush for cleaning the teeth , painter's brush &c. îSus3r. îKa1d.
.; N. of certain parts of the human body (" {kUrca}) îSus3r.
.; (úifc.) the beard
.; = {kUrca-zIrSa} îNpr.
.; ({ikA}) , úf. a painting brush or pencil îL.
.; a key îL. (cf. {kUcika})
.; a needle îL.
.; a bud , blossom îL.
.; inspissated milk îSus3r.

.; ({am}.) , ún. " {tri-kø} . _
. {kUrcakin}2 {kUrcakin} úmfn. stuffed , puffy îSus3r. _
. {kUrcala}2 {kUrcala} úmfn. bearded (as an animal) îComm. on îS3a1n3khS3r. and îKa1tyS3r. _
. {kUrcin}2 {kUrcin} úmfn. having a long beard îVarBr2. _
. {kUrd}1 {kUrd} úcl. 1. úP. úA1. {kUrdati} , {øte} (perf. {cukUrda} îHariv.
.; úaor. {akUrdiSTa} îBhat2t2.) , ÷to leap , jump îMBh. vi , 101 îHariv. îBhat2t2.: úA1. {kUrdate} , to play îDha1tup. ii , 20. _
. {kUrda}2 {kUrda} úm. ` " a jump " , {prajApateH@kø} , ` " Praja1pati's jump " , N. of a Sa1man. _
. {kUrdana}2 {kUrdana} ún. leaping. îPan5cat. îComm. on îVS.
.; playing , sport îL.
.; ({A}) , úf. the day of full moon in the month Caitra (a festival day in honour of Ka1ma-deva or the god of love) îGal.
.; ({I}) , úf. úid. îL. _
. {kUrpa}1 {kUrpa} ún. the space between the eyebrows îL.
. {kUrpardRz}3 {kUrpa--dRz} úmfn. one whose eyes are formed in a particular manner îBhP. x , 87 , 18 (" having sand in the eyes " îComm.) _
. {kUrpaka}2 {kUrpaka} ún. = {kUrpa} îGal. _
. {kUrpara}1 {kUrpara} úm. the elbow îSus3r. îDas3. îBa1lar. îComm. on Ka1tyS3r: the knee îL.
.; N. of a village
.; ({A}) , úf. the elbow îL. _
. {kUrparita}2 {kUrparita} úmfn. struck by the elbow îBa1lar. _
. {kUrpasa}1 {kUrpasa} ún. the inner part of a cocoa-nut îGal. _
. {kUrpAsa}1 {kUrpAsa} úm. a cuirass or quilted jacket (worn as armour) îL.
.; (= {cola}) a jacket îComm. on îNaish. xxii , 42. _
. {kUrpAsaka}2 {kUrpAsaka} úm. a bodice , jacket (with short sleeves worn next the body , especially by women) , R2itus
.; a cuirass , corselet îHcar. îS3is3. v , 23. _
. {kUrma}1 {kUrma4} úm. a tortoise , turtle îVS. îTS. &c. (úifc. úf. {A} îMBh. iv , 2016)
.; the earth considered as a tortoise swimming on the waters (" {-vibhAga})
.; (hence) N. of the fourteenth Adhya1ya of îVarBr2S. îVarYogay. ix , 4
.; a particular figure or intertwining of the fingers ({mudrA}) îTantras.
.; one of the outer winds of the body (causing the closing of the eyes) îVeda7ntas.
.; N. of a deity îRasik.
.; of a serpent or Ka1draveya king îMBh. i , 2549
.; of a R2ishi (son of Gr2itsa-mada , author of îRV. ii , 27-29) îRAnukr.
.; Vishn2u's second incarnation (descent in the form of a tortoise to

support the mountain Mandara at the churning of the ocean) îNarasP. &c.
.; ({I}), úf. a female tortoise
.; [cf. \$, \$, \$.]
.{kUrmakalpa}3{kUrma4--kalpa} úm. N. of a particular Kalpa or period of time îHcat.
.{kUrmacakra}3{kUrma4--cakra} ún. N. of a mystical diagram.
.{kUrmadvAdazi}3{kUrma4--dvAdazi} úf. the twelfth day in the light (or dark?) half of the month Pausha , ValrP.
.{kUrmanAtha}3{kUrma4--nAtha} úm. N. of an author of Mantras.
.{kUrmapati}3{kUrma4--pati} úm. the king of turtles (who upholds the earth) îSubh.
.{kUrmapitta}3{kUrma4--pitta} ún. the bilious humor of a tortoise îSus3r.
.; a vessel with water îPa1rGr2. i , 14.
.{kUrmapurANa}3{kUrma4--purANa} ún. `` Pura1n2a of the tortoise incarnation `` , the 15th of the eighteen Pura1n2as.
.{kUrmapRSTha}3{kUrma4--pRSTha} ún. the back or shell of a tortoise
.; úm. globe-amaranth (Gomphrena globosa) îL.
.; N. of a Yaksha îBrahmaP.
.; {øSThA7sthi} ún. tortoise-shell
.; {øSTho7nnata} úmfn. raised or elevated like the back of a tortoise îMBh. [300,3]
.{kUrmapRSThaka}3{kUrma4--pRSThaka} ún. the cover of a dish , lid îL.
.{kUrmaramaNI}3{kUrma4--ramaNI} úf. a female tortoise îNaish. xii , 106.
.{kUrmaraAja}3{kUrma4--raAja} úm. the king of turtles (who upholds the world). îL.
.{kUrmalakSaNa}3{kUrma4--lakSaNa} ún. N. of úúwk.
.{kUrmavibhAga}3{kUrma4--vibhAga} úm. division of the globe or semi-globe of the earth îAV. Paris3. îVarBr2S.
.{kUrmAGga}3{kUrma4Gga} ún. the globe of the earth îVarYogay.
.{kUrmAvatAra}3{kUrma4vatAra} úm. the tortoise incarnation (of Vishn2u).
.{kUrmAsana}3{kUrma4sana} ún. a particular posture in sitting (practised by ascetics). _
.{kUrmika}2{kUrmika} úf. a kind of musical instrument. _
.{kUrmi}1{kUrmi} and {ørmin} , - {tuvi-kø}. _
.{kUI}1{kUI}1 úcl. 1. úP. {kUlati} , `` to cover , hide `` , or `` to keep off , obstruct `` (derived from {kUla}) îDha1tup. xv , 18. _
.{kUI}1{kUI}2 = ú2. {kUD} , - q.v. _
.{kUlita}2{kUlita} úmfn. burnt , scorched îSus3r. _
.{kUla}1{kU4la} ún. a declivity , slope îRV. viii , 47 , 11
.; a shore , bank îS3Br. xiv îNir. îMn. &c. (úifc. îPa1n2. 6-2 , 121 ; 129 & 135
.; úf. {A} îMBh. xiv , 1163)
.; a heap , mound , tope îCar.
.; a pond or pool îL.
.; the rear of an army îL.

.; N. of a locality , úg. {dhUmA7di}
.; [cf. {aja-kUIA} , {anu-kUIa} , {ut-kø} &c. ; cf. also Hib. ¶{cul} , `` custody , guard , defence , back part of anything `` ; ¶{col} , `` an impediment `` ; Lat. ¶{collis} ?]
.{kUlaMkaSa}3{kU4la--MkaSa} úmf({A})n. (îPa1n2. 3-2 , 42) carrying or tearing away the bank îS3ak.
.; ({am}) , ún. the ocean , sea îL.
.; stream or current of a river îW.
.; ({A}) , úf. a river îL.
.{kUlacara}3{kU4la--cara} úmfn. frequenting the banks of rivers , grazing there &c. îSus3r.
.{kUlajAta}3{kU4la--jAta} úmfn. growing on the bank îPan5cat.
.{kUlataNDula}3{kU4la--taNDula} úm. breakers , surges îL.
.{kUlaMdhaya}3{kU4la--M-dhaya} úmf({I})n. îVop. xxvi , 53.
.{kUlabhU}3{kU4la--bhU} úf. a bank , land upon the bank or shore îL.
.{kUlamudruja}3{kU4la--m-udruja} úmf({A})n. (îPa1n2. 3-2 , 31) breaking down banks (as a river &c.) îRagh. iv , 22.
.{kUlamudvaha}3{kU4la--m-udvaha} úmfn. carrying or tearing away the bank (as a river &c.) îPa1n2. 3-2 , 31.
.{kUlavat}3{kU4la--vat} úmfn. furnished with shores , úg. {balA7di}
.; ({tI}) , úf. a river îL.
.{kUlahaNDa}3{kU4la--haNDa} úm. = {-taNDula} îL.
.{kUlahaNDaka}3{kU4la--haNDaka} úm. úid. îL.
.{kUlecara}3{kUlecara} úmfn. = {kUla-cø} îBhpr. _
.{kUlaka}2{kUlaka} {as} , {am} úm. ún. a bank , shore îL.
.; a mound , heap , tope îL.
.; úm. an ant-hill îL.
.; N. of a mountain îDivyA7v.
.; ({am}) , ún. the plant Trichosanthes dioeca îL.
.; ({ikA}) , úf. bottom part of the Indian lute (cf. {kUNika}) îW. _
.{kUlin}2{kUlin} úmfn. furnished with banks or shores , úg. {balA7di}
.; ({inI}) , úf. a river îRa1jat. v , 68. _
.{kUIya}2{kU4lya} úmfn. belonging to a bank îVS. xvi , 42. _
.{kUIAsa}1{kUIAsa} úg. {saMka1A7di}. _
.{kUli}1{kUli} ún. N. of a Bra1hman , Katha1rn. _
.{kUluka}1{kUluka} úm. N. of a prince îMcar.
.; ({A}) , úf. - {kUlaka}. _
.{kUlin}1{kUlin} &c. - {kU4la}. _
.{kUl1baja}1{kU4lbaja} ? îAV. xii , 5 , 12 and 53. _
.{kUlva}1{kUlva} úmfn. `` bald `` , only in {a4ti-kø} , v. 1. for {a4ti-kulva} , - q.v. _
.{kUvara}1{kUvara} for {kUbara} , - q.v. _
.{kUvAra}1{kUvAra} = {kUpAra} - q.v. îL. _
.{kUzAmba}1{kUzAmba} úm. (cf. {kuzø}) N. of a man îTa1n2d2yaBr. viii , 6 , 8. _
.{kUzma}1{kUzma4} úm. (probably) N. of an imp or goblin îVS. xxv , 7

.; ({kUSma4}) îMaitrS. iii , 15 , 9. _
 .{kUzmANDa}1{kUzmANDa} v. l. for {kuSmø} , ^q.v. _
 .{kUzmANDaka}2{kUzmANDaka} v. l. for {kuSmø} ^q.v. _
 .{kUSma}1{kUSma4} v. l. for {kUzma4} , ^q.v. _
 .{kUSmANDa}1{kUSmANDa} v. l. for {kuSmø} , ^q.v.
 .; ({A}) , úf. N. of Durga1
 .; ({I}) , úf. úid. (^ {kuSmø})
 .; ({yas}) , úf. úpl. , N. of the verses îVS. xx , 14-16 (spoken in a certain rite for penance or expiation) îYa1jn5. iii , 304
 .; ({am} , {Ani}) , ún. úsg. and úpl. úid. îGaut. îMn. viii , 106.
 .{kUSmANDadIpikA}3{kUSmANDa--dIpikA} úf. N. of úúwK.
 .{kUSmANDarAjaputra}3{kUSmANDa--rAja-putra} úm. N. of a demon. _
 .{kUSmANDaka}2{kUSmANDaka} v. l. for {kuSmø} , ^q.v. _
 .{kUSmANDinI}2{kUSmANDinI} úf. N. of a goddess. _
 .{kUhanA}1{kUhanA} úf. (= {kuhø}) hypocrisy îL. _
 .{kUhA}1{kUhA} úf. (= {kuhI}) a fog îL. _
 .{kR}1{kR}1 Ved. I. úcl. 2. úP. 2. úsg. {ka4rSi} údu. {kRtha4s} úpl. {kRtha4}
 .; úA1. 2. úsg. {kRSe4}
 .; úimpf. 2. and 3. úsg. {a4kar} , 3. úsg. rarely {a4kat} (îS3Br. iii , xi) [301,1]
 .; 3. údu. {a4kartAm}
 .; úpl. {a4karma} , {a4karta} (also îBhP. ix) , {a4kran} (úaor. , according to îPa1n2. 4-2 , 80 îKa1s3.)
 .; úA1. {a4kri} (îRV. x , 159 , 4 and 174 , 4) , {a4kRthAs} (îRV. v , 30 , 8) , {a4kRta} (îRV.)
 .; {akrAtAm} (îS3a1n3khS3r.) , {a4krata} (îRV. îAV.): úImpv. {kRdhi4} (also îMBh. i , 5141 and îBhP. viii) , {kRta4m} , {kRta4}
 .; úA1. {kRSva4} , {kRdhva4m}
 .; úSubj. 2. and 3. úsg. {kar} úpl. {ka4rma} , {ka4rta} and {kartana} , {kran}
 .; úA1. 3. úsg. {kRta} (îRV. ix , 69 , 5) , 3. úpl. {kra4nta} (îRV. i , 141 , 3): úPot. {kriyAma} (îRV. x , 32 , 9)
 .; pr. p. úP. (únom. úpl.) {kra4ntas} úA1. {kRANa4} . II. úcl. 1. úP. {ka4rasi} , {ka4rati} , {ka4rathas} , {ka4ratas} , {ka4ranti}
 .; úA1. {ka4rase} , {ka4rate} , {ka4rAmahe}: úimpf. {a4karam} , {a4karas} , {a4karat} (úaor. , according to îPa1n2. 3-1 , 59): úImpv. {ka4ra} , {ka4ratam} , {ka4ratAm}: úSubj. {ka4ram} , {ka4rANi} , {ka4ras} , {ka4rat} , {ka4rAma} , {ka4ran}
 .; úA1. {karAmahai}
 .; pr. p. (f.) {ka4rantI} (îNaigh.) III. úcl. 5. úP. {kRNo4mi} , {øNo4Si} , {øNo4ti} , {kRNutha4s} , {kRNma4s} and {kRNmasi} , {kRNutha4} , {kRNva4nti}
 .; úA1. {kRNve4} , {kRNuSe4} , {kRNute4} , 3. údu. {kRNvai4te} (îRV. vi , 25 , 4)
 .; úpl. {kRNma4he} , {kRNva4te}: úimpf. {a4kRNos} , {a4kRNnot} ,

{a4kRNutam} , {a4kRNuta} and {øNotana} (îRV. i , 110 , 8) , {a4kRNvan}
 .; úA1. 3. úsg. {a4kRNuta} úpl. {a4kRNudhvam} , {a4kRNvata}: úImpv. {kRNu4} or {kRNuhi4} or {kRNutA4t} , {kRNNo4tu} , {kRNuta4m} , {kRNutA4m} , 2. úpl. {kRNuta4} or {kRNNo4ta} or {kRNNo4tana} , 3. úpl. {kRNva4ntu}
 .; úA1. {kRNuSva4} , {kRNutA4m} , {kRNva4thAm} , {kRNudhva4m}: úSubj. {kRNva4vas} , {øNa4vat} or {øNa4vAt} , {kRNva4vAva} , {øNa4vAma} , {øNa4vAtha} , {øNa4vatha} , {øNa4van}
 .; úA1. {kRNva4vai} (once {øNavA} îRV. x , 95 , 2) , {kRNvase} (also îS3vetUp. ii , 7 , v. l. {øNvase}) , {kRNvate} , {kRNva4vAvahai} , {kRNva4vAmahai} , 3. úpl. {kRNva4vanta} (îRV.) or {kRNvante} or {kRNvata} (îRV.): úPot. úA1. {kRNvIta4}
 .; pr. p. úP. {kRNva4t} (f. {øvatI4}) , úA1. {kRNvANa4} . IV. úcl. 8 (this is the usual formation in the Bra1hman2as
 .; Su1tras , and in classical Sanskr2it) , úP. {karo4mi} (ep. {kurmi} îMBh. iii , 10943 îR. ii , 12 , 33)
 .; {kurva4s} , {kurutha4s} , {kuruta4s} , {kurma4s} [{kulmas} in an interpolation after îRV. x , 128] , {kurutha4} , {kurva4nti}
 .; úA1. {kurve4} , &c. , 3. úpl. {kurva4te} (îPa1n2. 6-4 , 108-110): úimpf. {akaravam} , {akaros} , {akarot} , {akurva} , &c.
 .; úA1. 3. úsg. {akuruta} úpl. {akurvata}: úImpv. {kuru} , {karotu} (in the earlier language 2. and 3. úsg. {kurutAt} , 3. úsg. also îBhP. vi , 4 , 34) , {kuruta} or {kurutana} (îNir. iv , 7)
 .; úA1. {kuruSva} , {kurudhvam} , {kurva4tAm}: úSubj. {karavANi} , {karavas} , {øvAt} , {øvAva} or {øvAvas} (îPa1n2. 3-4 , 98 îKa1s3.) , {øvAma} or {øvAmas} (îib.) , {øvAtha} , {øvan}
 .; úA1. {karavai} , {kuruthAs} , {karavAvahai} (îTUp. .; {øhe} îMBh. iii , 10762) , {karavaithe} , {øvaite} (îPa1n2. 3-4 , 95 , Ka1s3) , {øvAmahai} ({øhe} îMBh. îR. i , 18 , 12): úPot. úP. {kuryAm} , úA1. {kurvIya} (îPa1n2. 6-4 , 109 and 110)
 .; pr. p. úP. {kurva4t} (f. {øvatI4})
 .; úA1. {kurvANa4}: perf. úP. {cakA4ra} , {caka4rtha} , {cakRva4} , {cakRma4} , {cakra4} (îPa1n2. 7-2 , 13)
 .; úA1. {cakre4} , {cakrire4}
 .; p. {cakRvas} (úacc. {cakru4Sam} îRV. x , 137 , 1)
 .; úA1. {cakrANA} (îVop.): 2nd úfut. {kariSya4ti}
 .; úSubj. 2. úsg. {kariSyA4s} (îRV. iv , 30 , 23)
 .; 1st úfut. {ka4rtA}: úPrec. {kriyAsam}: úaor. úP. Ved. {cakaram} (îRV. iv , 42 , 6) , {acakrat} (îRV. iv , 18 , 12) , {a4cakriran} (îRV. viii , 6 , 20)
 .; úA1. 1. úsg. {kRske} (îRV. x , 49 , 7)
 .; Class. {akArSIt} (îPa1n2. 7-2 , 1 îKa1s3.)
 .; once {akAraSIt} îBhP. i , 10 , 1)
 .; úPass. úaor. reflex. {akAri} and {akRta} (îPa1n2. 3-1 , 62 îKa1s3.): Inf. {ka4rtum} , Ved. {ka4rtave} , {ka4rtavai4} ,

{ka4rtos} (̄ úss.vv.)
.; úind. p. {kRtvA4} , Ved. {kRtvI4} [iRV.] and {kRtvA4ya} [iTS. iv , v]
.; ÷to do , make , perform , accomplish , cause , effect , prepare , undertake iRV. &c.
.; ÷to do anything for the advantage or injury of another (úgen. or úloc.) iMBh. iR. &c.
.; ÷to execute , carry out (as an order or command) iib.
.; ÷to manufacture , prepare , work at , elaborate , build iib.
.; ÷to form or construct one thing out of another (úabl. or úinstr.) iR. i , 2 , 44 iHit. &c.
.; ÷to employ , use , make use of (úinstr.) iS3vetUp. iMn. x , 91 iMBh. &c.
.; ÷to compose , describe iR. i
.; ÷to cultivate iYa1jn5. ii , 158 (cf. iMn. x , 114)
.; ÷to accomplish any period , bring to completion , spend (úe.g. {varSANi@daza@cakruH} , `` they spent ten years "" iMBh. xv , 6
.; {kSaNaM@kuru} , `` wait a moment "" iMBh.
.; cf. {kritakSaNa})
.; ÷to place , put , lay , bring , lead , take hold of (úacc. or úloc. or úinstr. , úe.g. {ardha4M-úkr} , to take to one's own side or party , cause to share in (úgen.
.; ̄ 2. {ardha4})
.; {haste} or {pANau-úkr} , ÷to take by the hand , marry iPa1n2. 1-4 , 77
.; {hRdayena-úkr} , ÷to place in one's heart , love iMr2icch.
.; {hRdi-úkr} , ÷to take to heart , mind , think over , consider iRa1jat. v , 313
.; {manasi-úkr} úid. iR. ii , 64 , 8 iHcar.
.; ÷to determine , purpose [ind. p. {øsi@kRtvA} or {øsi-kRtya}] iPa1n2. 1-4 , 75
.; {vaze-úkr} , ÷to place in subjection , become master of iMn. ii , 100)
.; ÷to direct the thoughts , mind , &c. ({ma4nas} [iRV. iMn. iMBh. &c.] or {buddhim} [iNal. xxvi , 10] or {matim} [iMBh. iR.] or {bhAvam} [ib.] , &c.) towards any object , turn the attention to , resolve upon , determine on (úloc. , údat. , úinf. , or a sentence with {iti} úe.g. {mA@zoke@manaH@kRthAH} , do not turn your mind to grief iNal. xiv , 22 [301,2]
.; {gamanAya@matiM@cakre} , he resolved upon going iR. i , 9 , 55
.; {alAbuM@samutsraSTuM@manaz@cakre} , he resolved to create a gourd iMBh. iii , 8844
.; {draSTA@tavA7smI7ti@matiM@cakAra} , he determined to see him iMBh. iii , 12335)
.; ÷to think of (úacc.) iR. i , 21 , 14
.; ÷to make , render (with two úacc. , úe.g. {AdityaM@kASThAm@akurvata}

, they made the sun their goal iAitBr. iv , 7) iRV. iS3Br. &c.
.; ÷to procure for another , bestow , grant (with úgen. or úloc.) iRV. iVS. iS3Br. &c.
.; úA1. to procure for one's self , appropriate , assume iS3Br. iBr2A1rUp. iMn. vii , 10 &c.
.; ÷to give aid , help any one to get anything (údat.) iRV. iVS.
.; ÷to make liable to (údat.) iRV. iii , 41 , 6 iS3Br. iv
.; ÷to injure , violate (úe.g. {kanyAM-úkr} , to violate a maiden) iMn. viii , 367 and 369
.; ÷to appoint , institute iChUp. iMn.
.; ÷to give an order , commission iMn. iR. ii , 2 , 8
.; ÷to cause to get rid of , free from (úabl. or {-tas}) iPa1n2. 5-4 , 49 iKa1s3.
.; ÷to begin (úe.g. {cakre@zobhayitum@purIm} , they began to adorn the city) iR. ii , 6 , 10
.; ÷to proceed , act , put in practice iVS. iS3Br. iAitBr. &c.
.; ÷to worship , sacrifice iRV. iS3Br. iMn. iii , 210
.; ÷to make a sound ({svaram} or {zabdham}) iMBh. iii , 11718 iPa1n2. 4-4 , 34 iHit.) , utter , pronounce (often úifc. with the sounds {phaT} , {phut} , {bhAN} , {va4SaT} , {svadhA4} , {svA4hA} , {hiM}) , pronounce any formula (iMn. ii , 74 and xi , 33)
.; (with numeral adverbs ending in {dhA}) ÷to divide , separate or break up into parts (úe.g. {dvidhA-úkr} , to divide into two parts , úind. p. {dvidhA@kRtvA} or {dvidhA-kRtya} or {-kAram} iPa1n2. 3-4 , 62
.; {sahasradhA-úkr} , ÷to break into a thousand pieces)
.; (with adverbs ending in {vat}) ÷to make like or similar , consider equivalent (úe.g. {rAjyaM@tRNA-vat@kRtvA} , valuing the kingdom like a straw iVet.)
.; (with adverbs ending in {sAt}) ÷to reduce anything to , cause to become , make subject (̄ {Atma-sAt} , {bhasma-sAt}) iPa1n2. 5-4 , 52ff. The above senses of ú{kR} may be variously modified or almost infinitely extended according to the noun with which this root is connected , as in the following examples: {sakhyaM-úkr} , to contract friendship with
.; {pUjAM-úkr} , ÷to honour
.; {rAjyaM-úkr} , ÷to reign
.; {snehaM-úkr} , ÷to show affection
.; {AjJAM} or {nidezaM} or {zAsanaM} or {kAmaM} or {yAcanAM} or {vacaH} or {vacanaM} or {vAkyaM-úkr} , to perform any one's command or wish or request &c.
.; {dharmaM-úkr} , ÷to do one's duty iMn. vii , 136
.; {nakhAni-úkr} , `` to clean one's nails "" , ̄ {kRta-nakha}
.; {udakaM} [iMn. iYa1jn5. iR. iDas3.] or {salilaM} [iR. i , 44 , 49] ú{kR} , to offer a libation of Water to the dead
.; ÷to perform ablutions

.; {astrANi-ûkR} , ÷to practise the use of weapons iMBh. iii , 11824
.; {darduraM-ûkR} , ÷to breathe the flute iPa1n2. 4-4 , 34
.; {daNDaM-ûkR} , ÷to inflict punishment &c. iVet.
.; {kAlaM-ûkR} , ÷to bring one's time to an end , ú.e. to die
.; {ciraM-ûkR} , ÷to be long in doing anything , delay
.; {manasA} (for {øsi} , - above) û{kR} , ÷to place in one's mind ,
think of , meditate iMBh.
.; {zirasa-ûkR} , ÷to place on one's the head
.; {mUrdhna-ûkR} , ÷to place on one's head , obey , honour. Very rarely
in Veda (iAV. xviii , 2 , 27) , but commonly in the Bra1hman2as ,
Su1tras , and especially in classical Sanskr2it the perf. forms
{cakAra} and {cakre} auxiliarily used to form the periphrastical
perfect of verbs , especially of causatives , ú.e.g. {AsAM@cakre} , ``
he sat down ""
.; {gamaya4M@cakAra} , `` he caused to go "" [see iPa1n2. 3-1 , 40
.; in Veda some other forms of û {kR} are used in a similar way , viz.
pr. {karoti} iS3a1n3khS3r.
.; úimpf. {akar} iMaitrS. and iKa1t2h.
.; 3. úpl. {akran} iMaitrS. and iTBr.
.; úPrec. {kriyat} iMaitrS. (iPa1n2. 3-1 , 42)
.; according to iPa1n2. 3-1 , 41 , also {karotu} with û{vid}]. Caus.
{kAraYati} , {øte} , to cause to act or do , cause another to perform
, have anything made or done by another (double úacc. , úinstr. and
úacc. [see iPa1n2. 1-4 , 53] , ú.e.g. {sabhAM@kAritavAn} , he caused an
assembly to be made iHit.
.; {rAja-darzanaM@mAM@kAraya} , cause me to have an audience of the
king
.; {vANijyaM@kArayed@vaizyam} , he ought to cause the Vais3ya to engage
in trade iMn. viii , 410
.; {na@zakSyAmi@kiMcit@kArayituM@tvayA} , I shall not be able to have
anything done by thee iMBh. ii , 6)
.; ÷to cause to manufacture or form or cultivate iLa1t2y. iYa1jn5. ii ,
158 iMBh. &c.
.; ÷to cause to place or put , have anything placed , put upon , &c.
(ú.e.g. {taM@citrapaTaM@vAsa-gRhe@bhittAv@akArayat} , he had the picture
placed on the wall in his house iKatha1s. v , 30) iMn. viii , 251.
Sometimes the Caus. of û {kR} is used for the simple verb or without a
causal signification (ú.e.g. {padaM@kArayati} , he pronounces a word
iPa1n2. 1-3 , 71 iKa1s3. [301,3]
.; {mithya@kø} , he pronounces wrongly iib.
.; {kaikeyIm@anu@rAjAnaM@kAraya} , treat or deal with Kaikeyi1 as the
king does iR. ii , 58 , 16): úDesid. {ci4kIrSati} (ú.aor. 2. úsg.
{acikIrSIs} iS3Br. iii) , ep. also {øte} , to wish to make or do ,
intend to do , design , intend , begin , strive after iAV. xii , 4 , 19
iS3Br. iKa1tyS3r. iMn. &c.
.; ÷to wish to sacrifice or worship iAV. v , 8 , 3: Intens. 3. úpl.

{karikrati} (pr. p. {ka4rikrat} , - iNaigh. ii , 1 and iPa1n2. 7-4 ,
65) , to do repeatedly iRV. iAV. iTS.
.; Class. {carikarti} or {carikarti} or {carIkarti} [iPa1n2. 7-4 , 92
iKa1s3.] , also {carkarIti} or {carikarIti} or {carIkariIti} or
{cekrIyate} [ib. iSch. iVop.] ; [cf. Hib. ¶{caraim} , `` I perform ,
execute "" ; ¶{ceard} , `` an art , trade , business , function "" ;
¶{sucridh} , `` easy "" ; Old Germ. ¶{karawan} , `` to prepare "" ;
úMod. Germ. ¶{gar} , `` prepared (as food) "" ; Lat. ¶{creo} ,
¶{ceremonia}
.; \$.] _
.; {kRt}2{kRt}1 úmfn. only úifc. (iPa1n2. 6-1 , 182) making , doing ,
performing , accomplishing , effecting , manufacturing , acting , one
who accomplishes or performs anything , author (- {su-kø} , {karma-kø}
, {pAra-kø} , &c.)
.; ({t}) , úm. an affix used to form nouns from roots iVPra1t. iPa1n2.
3-1 , 93 ; 4 , 67 ; vi , 1 , 71 ; vii , 2 , 8 and 11 ; 3 , 33 ; viii , 4
, 29
.; a noun formed with that affix iNir. iPa1rGr2. iGobh. iPa1n2.
.{kRttattvabodhinI}3{kRt--tattva-bodhinI} úf. N. of a grammatical
treatise.
.; {kRtpaTala}3{kRt--paTala} úm. N. of a treatise on Kr2it affixes.
.; {kRdanta}3{kRd-anta} úm. a word ending with a Kr2it affix (such a word
would be called by iPa1n2. simply {kRt}).
.; {kRllopa}3{kRl-lopa} úm. the rejection of a Kr2it affix. _
.; {kRta}2{kRta4}1 úmfn. done , made , accomplished , performed iRV. iAV.
&c.
.; prepared , made ready iib.
.; obtained , gained , acquired , placed at hand iAV. iii , 24 , 5
.; well done , proper , good iS3Br. iv
.; cultivated iMn. x , 114
.; appointed (as a duty) iYa1jn5. ii , 186
.; relating or referring to iYa1jn5. ii , 210
.; úm. N. of one of the Vis3ve DevalS iMBh. xiii , 4356
.; of a son of Vasu-deva iBhP. ix , 24 , 45
.; of a son of Sam2nati and pupil of Hiran2ya-na1bha iHariv. 1080 iBhP.
xii , 6 , 80
.; of a son of Kr2ita-ratha and father of Vibudha iVP.
.; of a son of Jaya and father of Haryavana iBhP. ix , 17 , 17
.; of a son of Cyavana and father of Upari-cara iVa1lyuP.
.; ({am}) , ún. (with {saha} or with úinstr.) `` done with "" , away
with , enough of , no need of , &c. (ú.e.g. {kRtaM@saMdehena} , away
with doubt iS3ak.
.; {kø@parihAsena} , enough of joking iib.)
.; the past tense iAitBr. v , 1
.; ({a4m}) , ún. deed , work , action iRV. iAV. iS3vetUp. iMn. &c.
.; service done , kind action , benefit (cf. {kRta-jJa} and {-ghna})

;îMBh. v , 1692 îPan5cat.
 .; magic , sorcery îSa1mavBr.
 .; consequence , result îL.
 .; aim îVop. i , 2
 .; stake at a game îRV. îAV.
 .; prize or booty gained in battle îib.
 .; N. of the die or of the side of a die marked with four points or dots
 (this is the lucky or winning die) îVS. xxx , 18 îTS. îS3Br. &c.
 .; (also the collective N. of the four dice in opposition to the fifth
 die called {kali} îComm. on îVS. x , 28)
 .; (hence) the number `` four "" îVarBr2S. îSu1ryas.
 .; N. of the first of the four ages of the world (also called {satya}
 or `` the golden age "" , comprehending together with the morning and
 evening dawn 4800 years of men [îMn. îMBh. îHariv.] or according to the
 later conception [îBhP. &c. îComm. on îMn. i , 69] 4800 years of the
 gods or 1 , 728 , 000 years of men)
 .; ({e}) , úloc. úind. on account of , for the sake of , for (with
 úgen. or úifc. , úe.g. {mama@kRte} or {mat-kRte} , on my account , for
 me) îYa1jn5. i , 216 îMBh. îR. &c.
 .; ({ena}) , úinstr. úind. , úid. îMBh. îR. i , 76 , 6 and vi , 85 ,
 10.
 .{kRtakapaTa}3{kRta4--kapaTa} úmf. deceiving , beguiling.
 .{kRtakara}3{kRta4--kara} úm. N. of S3iva îGal.
 .{kRtakartavya}3{kRta4--kartavya} úmf. one who has performed what was
 to be done , one who has done or discharged his duty îPrab.
 .{kRtakarman}3{kRta4--karman} ún. an act that has been accomplished
 îSubh.
 .; ({kRta4-kø}) , úmf. one who has done his work or duty îS3Br. îMBh.
 îR. îRagh. ix , 3
 .; clever , able îL.
 .{kRtakalpa}3{kRta4--kalpa} úmf. one who knows the customary rites îR.
 ii , 1 , 16
 .; {-taru} úm. N. of úúwk.
 .{kRtakAma}3{kRta4--kAma} úmf({A})n. one whose desire is attained ,
 satisfied îR.
 .{kRtakArin}3{kRta4--kArin} úmf. doing again what has been done already
 îPat.
 .; doing any work îMBh. i , 5551 (= xii , 5307).
 .{kRtakArya}3{kRta4--kArya} ún. an attained object îS3ak.
 .; (úmf.) one who has obtained his object îYa1jn5. ii , 189 îR.
 îKatha1s.
 .; one who has no need of another person's aid (úinstr.) îMBh. xiii ,
 3862
 .; {-tva} ún. the state of having obtained one's object îKatha1s.
 [302,1]
 .{kRtakAla}3{kRta4--kAla} úm. appointed time îYa1jn5. ii , 184

.; (úmf.) `` fixed or settled as to time "" , sent , deposited &c. for
 a certain time îNa1r.
 .; one who has accomplished a certain time , who has waited a certain
 time îMBh. ii , 1875.
 .{kRtakUrcaka}3{kRta4--kUrcaka} úmf. tied up as a small bundle or
 brush.
 .{kRtakRtya}3{kRta4--kRtya} ún. what has been done and what is to be
 done îUp.
 .; (úmf.) one who has done his duty or accomplished a business îR.
 .; one who has attained any object or purpose , contented , satisfied
 with (úloc. îR. vii , 59 , 3) îAitUp. îMn. îMBh. &c.
 .; {-tA} úf. the full discharge of any duty or realisation of any
 object , accomplishment , success îMn. îMBh. îKapS. &c.
 .; {-bhAva} úm. úid. îNaish. vi , 106.
 .{kRtakoti}3{kRta4--koti} úm. N. of a Ka1s3yapa îL.
 .; of Upavarsha îL.
 .{kRtakopa}3{kRta4--kopa} úmf. one who shows anger , angry , indignant.
 .{kRtakautuka}3{kRta4--kautuka} úmf. one who engages in sport ,
 playful.
 .{kRtakraya}3{kRta4--kraya} úm. one who makes a purchase , a purchaser.
 .{kRtakriya}3{kRta4--kriya} úmf. one who has accomplished any act îW.
 .; one who has fulfilled his duty îW.
 .; one who has performed a religious ceremony îMn. v , 99 ; ix , 102.
 .{kRtakrudha}3{kRta4--krudha} úmf. one who shows anger , angry ,
 resentful.
 .{kRtakSaNa}3{kRta4--kSaNa} úmf. one who waits for the right moment ,
 one who waits impatiently for a person or thing (úloc. , or úacc. with
 {prati} , or úinf. , or in úcomp.
 .; úe.g. {kRta-kSaNa7haM@te@gamnaM@prati} , I am waiting impatiently
 for thy going îR. ii , 29 , 15
 .; {te@bhUmiN@gantuM@kRta-kSaNAH} , they are waiting for the time to
 proceed to the earth îMBh. i , 2505)
 .; having leisure îCar. viii , 3
 .; ready at hand , not tarrying or lingering îCar. iii , 8
 .; liable to (in úcomp.) îComm. on îChUp.
 .; úm. N. of a prince îMBh. ii , 122.
 .{kRtaghAtayatna}3{kRta4--ghAta-yatna} úmf. one who makes efforts to
 slay , trying to kill.
 .{kRtaghna}3{kRta4--ghna} úmf({A})n. `` destroying past services or
 benefits , unmindful of (services) rendered , ungrateful îMn. îR. &c.
 îBrahmaP. (sixteen kinds of ungrateful men are enumerated)
 .; defeating or rendering vain all previous measures îW.
 .; {-tA} úf. ingratitude îPan5cat. îSa1h.
 .; {-tva} ún. úid. îMa1rkP.
 .; {kRtaghni-kRti} úf. representing as ungrateful îNaish. vi , 85.
 .{kRtacihna}3{kRta4--cihna} úmf. marked îMBh. iii , 280 , 35.

.{kRtacUDa}3{kRta4--cUDa} úm. a boy on whom the ceremony of tonsure has been performed îMn. v , 58 and 67.
 .{kRtacetas}3{kRta4--cetas} úm. N. of a Brahman îMBh. iii , 985.
 .{kRtaccchandasa}3{kRta4--cchandasa} {AMsi} ún. p. , N. of a class of metres.
 .{kRtacchidra}3{kRta4--cchidra} úmfn. having a hole îBhP. iii , 11 , 9 ; {A} , úf. the plant Luffa acutangula îL.
 .{kRtajanman}3{kRta4--janman} úmfn. born , produced , generated.
 .{kRtajJa}3{kRta4--jJa} úmf({A})n. knowing what is right , correct in conduct îMBh. xii , 104 , 6
 .; acknowledging past services or benefits , mindful of former aid or favours , grateful îMn. îYaljn5. &c.
 .; úm. a dog îL.
 .; N. of S3iva îL.
 .; {-tA} úf. gratitude îR. îPan5cat.
 .; {-tva} ún. úid.
 .; {-zIla} úm. N. of a Pra1kr2it poet.
 .{kRtaMjaya}3{kRta4--M-jaya} úm. `` conquering the Kr2ita age '' , N. of the seventeenth Vya1sa îVa1yuP.
 .; of a prince îBhP. ix , 12 , 12.
 .{kRtatanuANA}3{kRta4--tanu-trANA} úmfn. covered with armour , mailed.
 .{kRtatIrtha}3{kRta4--tIrtha} úmfn. one who has visited holy places , who frequents them îW.
 .; an adviser , one fertile in expedients îW.
 .; `` furnished with a passage '' , rendered accessible or easy îKir. ii , 3.
 .{kRtatrANA}3{kRta4--trANA} úf. the tree Ficus heterophylla îL.
 .{kRtatva}3{kRta4--tva} ún. the state of being effected îKa1tyS3r. îJaim. iii , 4 , 40.
 .{kRtatvara}3{kRta4--tvara} úmf({A})n. making haste , hurrying , Ratna1v.
 .{kRtadAra}3{kRta4--dAra} úmfn. married îMn. îMBh. îR. (cf. {dAra-kriyA}.)
 .{kRtadAsa}3{kRta4--dAsa} úm. one who offers himself as a servant for a certain time.
 .{kRtadeza}3{kRta4--deza} úmfn. one whose place is fixed îJaim.
 .{kRtadyuti}3{kRta4--dyuti} úf. N. of the wife of king Citra-ketu îBhP. vi , 14 , 30.
 .{kRtadviSTa}3{kRta4--dviSTa} ({kRta4-}) , úmfn. one who has shown anger (at the doings of another person) îAV. vii , 113 , 1.
 .{kRtadhanvan}3{kRta4--dhanvan} úv.l. for {-varman} , -q.v.
 .{kRtadharma}3{kRta4--dharma} úm. `` one who performs his duty '' , N. of a man îVP.
 .{kRtadharman}3{kRta4--dharman} úm. úid. îib.
 .{kRtadhI}3{kRta4--dhI} úmfn. of formed mind , prudent , considerate îMudr.

.; learned , educated îSa1h.
 .; determined , resolved on (úinf.) îMudr. îBh. xi , 6 , 39.
 .{kRtadhvaMsa}3{kRta4--dhvaMsa} úmfn. defeated , overpowered îW.
 .; injured , destroyed îW.
 .; (= {-ghna}) destroying past transactions îW.
 .{kRtadhvaj}3{kRta4--dhvaj} ({kRta4-}) , úmfn. furnished with banners îRV. vii , 83 , 2.
 .{kRtadhvaja}3{kRta4--dhvaja} úm. N. of a prince (son of Dharmadhvaja) îBhP. ix , 13 , 19 and 20.
 .{kRtadhvasta}3{kRta4--dhvasta} úmfn. lost after being once possessed or acquired îW.
 .{kRtanakha}3{kRta4--nakha} úmfn. one who has cleaned his nails îKaus3. 54.
 .{kRtanandana}3{kRta4--nandana} úm. N. of a prince îVP.
 .{kRtanAmaka}3{kRta4--nAmaka} úmfn. named îHariv. 3436.
 .{kRtanAzaka}3{kRta4--nAzaka} úmfn. (= {-ghna}) ungrateful îHit.
 .{kRtanazana}3{kRta4--nazana} úmfn. úid.
 .{kRtanityakriya}3{kRta4--nitya-kriya} úmfn. one who has duly performed his daily religious observances.
 .{kRtanirNejana}3{kRta4--nirNejana} úmfn. one who has performed penance or made expiation îMn. xi , 190.
 .{kRtanizcaya}3{kRta4--nizcaya} úmfn. determined or resolved on (údat. , úloc. , úinf. or in úcomp.) îR. iii , 50 , 16 îBhag. ii , 37 &c. [302,2]
 .; resolute (as speech) îKa1d.
 .; one who has ascertained anything , sure , certain.
 .{kRtanizcayin}3{kRta4--nizcayin} úmfn. one who has formed a resolution , determined , resolved îPan5cat.
 .{kRtapana}3{kRta4--pana} úmf({A})n. one who has laid a wager (with úloc. of the stake) îMBh. i , 1203 and 1206.
 .{kRtaparva}3{kRta4--parva} ún. (= {-yuga}) the golden age of the world îShad2vBr.
 .{kRtapazcAttapa}3{kRta4--pazcAttapa} úmfn. one who has performed penance , showing regret or penitence.
 .{kRtapuGkha}3{kRta4--puGkha} úmfn. `` one who has fixed the feathers of his arrows '' , skilled in archery îL.
 .{kRtapuNya}3{kRta4--puNya} úmf({A})n. one who has accomplished meritorious acts in a former life , happy îR. îMa1rkP.
 .{kRtapUrva}3{kRta4--pUrva} úmfn. done formerly îDas3.
 .; {-nAzana} ún. the forgetting of past services , ingratitude îHit.
 .{kRtapUrvin}3{kRta4--pUrvin} úmfn. one by whom anything (úacc.) was formerly done îKa1s3. on îPa1n2. 5-2 , 87 and ii , 3 , 65.
 .{kRtapauruSa}3{kRta4--pauruSa} úmfn. one who does a manly act , behaving gallantly.
 .{kRtaprajJa}3{kRta4--prajJa} úmfn. wise , prudent îMBh. v , 1246 îKatha1s.

.{kRtapraNAma}3{kRta4--praNAma} úmf. making obeisance , saluting.
 .{kRtapratikRta}3{kRta4--pratikRta} ún. assault and counter-assault ,
 attack and resistance îMBh. iv , 351 îRagh. xii , 94
 .; retaliation for an assault îR. vi , 91 , 10.
 .{kRtapratijJa}3{kRta4--pratijJa} úmf. one who fulfils a promise or
 agreement.
 .{kRtaprayatna}3{kRta4--prayatna} úmf. one who makes effort , active ,
 persevering îPan5cat. (= îHit.)
 .{kRtaprayojana}3{kRta4--prayojana} úmf. one who has attained his
 object îKatha1s. xiii , 158.
 .{kRtapraharaNa}3{kRta4--praharaNa} úmf. one who has practised the use
 of weapons îMBh. v , 5733.
 .{kRtapriya}3{kRta4--priya} úmf. one who has been favoured or pleased
 îMBh. iii , 166 , 14.
 .{kRtaphala}3{kRta4--phala} úmf. " fruitful " , successful îW.
 .; ({A}) , úf. N. of a plant (= {kola-ziml}) îL.
 .; ({am}) , ún. consequence of an act , result îW.
 .; N. of a poisonous substance îL.
 .{kRtabandhu}3{kRta4--bandhu} úm. N. of a prince îMBh. i , 231.
 .{kRtabAhu}3{kRta4--bAhu} úmf. laying hands upon , grasping , touching
 îW.
 .{kRtabuddhi}3{kRta4--buddhi} úmf. of formed mind , learned , wise
 îVarBr2S. îKapS. v , 50
 .; ({a-kø}) îBhag. xviii , 16
 .; one who has made a resolution , resolved (with údat. [îVikr.] or
 úinf. [îHariv.]) îMn. i , 97 (cf. îMBh. v , 110) and vii , 30 îYa1jn5. i
 , 354 îMBh. &c.
 .; informed of one's duty , one who knows how religious rites ought to
 be conducted îW.
 .{kRtabrahman}3{kRta4--brahman} ({kRta4-}) , úmf. one who has
 performed his devotions îRV. ii , 25 , 1
 .; (a deity) towards whom devotion is performed îRV. vi , 20 , 3
 .; (a sacrifice) in which prayers are duly offered îRV. vii , 70 , 6.
 .{kRtabhaga}3{kRta4--bhaga} úm. N. of a man (úpl. his family)
 îSam2ska1rak.
 .{kRtabhaya}3{kRta4--bhaya} úmf. alarmed , apprehensive.
 .{kRtabhAva}3{kRta4--bhAva} úmf. one whose mind is directed towards
 anything (úloc.) îR. vi , 70 , 12.
 .{kRtabhUtamaitra}3{kRta4--bhUtamaitra} úmf. friendly to all.
 .{kRtabhUmi}3{kRta4--bhUmi} úf. a place ready made îA1p.
 .{kRtabhojana}3{kRta4--bhojana} úmf. one who has dined or made a meal.
 .{kRtamaGgala}3{kRta4--maGgala} úmf({A})n. blessed , consecrated
 îS3a1n3khGr2. i , 12 îSus3r. îKatha1s. îMa1rkP.
 .{kRtamati}3{kRta4--mati} úmf. one who has taken a resolution , who has
 resolved upon anything îMBh. xiii , 2211.
 .{kRtamanoratha}3{kRta4--manoratha} úmf. one whose wishes are fulfilled

îR. v , 50 , 1.
 .{kRtamandAra}3{kRta4--mandAra} úm. N. of a man îRa1jat. v , 35.
 .{kRtamanyu}3{kRta4--manyu} úmf. indignant.
 .{kRtamArga}3{kRta4--mArga} úmf. having a road or path made.
 .{kRtamAla}3{kRta4--mAla} úm. the spotted antelope îSus3r.
 .; the tree Cassia fistula îSus3r.
 .; ({A}) , úf. N. of a river îBhP. v , 19 , 18 ; x , 79 , 16.
 .{kRtamAlaka}3{kRta4--mAlaka} úm. the spotted antelope îGal.
 .; the tree Cassia fistula îL.
 .{kRtamukha}3{kRta4--mukha} úmf. skilled , clever îL.
 .{kRtamUlya}3{kRta4--mUlya} úmf. of a fixed price îYa1jn5. ii , 63.
 .{kRtamaitra}3{kRta4--maitra} úmf. one who performs friendly acts ,
 friendly.
 .{kRtayajus}3{kRta4--yajus} ({kRta4-}) , úmf. one who has uttered the
 sacrificial formulas îTS. i , 5 , 2 , 4.
 .{kRtayajJa}3{kRta4--yajJa} úm. N. of a son of Cyavana and father of
 Upari-cara îHariv. 1803 îVP.
 .{kRtayazas}3{kRta4--yazas} úm. N. of a descendant of An3giras (author
 of îRV. ix , 108 , 10 and 11) îRAnukr.
 .{kRtayuga}3{kRta4--yuga} ún. the first of the four ages of the world ,
 golden age îMn. îMBh. îHariv. îSu1ryas. ({kRta} above)
 .; {kRtayugAya} úNom. úA1. {øyate} , ÷to resemble the golden age ,
 Prata1par.
 .{kRtayUSa}3{kRta4--yUSa} úm. the juice of pulses prepared with salt and
 fat îL.
 .{kRtayogya}3{kRta4--yogya} úmf. joining in combat.
 .{kRtaratha}3{kRta4--ratha} úm. N. of a grandson of Maru îBhP. ix , 13 ,
 16.
 .{kRtarava}3{kRta4--rava} úmf. making a cry , sounding , singing.
 .{kRtaruc}3{kRta4--ruc} úmf. splendid , brilliant.
 .{kRtaruSa}3{kRta4--ruSa} úmf. angry , displeased.
 .{kRtalakSaNa}3{kRta4--lakSaNa} úmf({A})n. marked , stamped , branded
 îGobh. îMBh.
 .; ({a-kø}) îLa1t2y.
 .; noted for good qualities , excellent , amiable
 .; stigmatized îMn. ix , 239
 .; caused by (in úcomp.) îR. vi , 95 , 19
 .; relating to (in úcomp.) îMBh. xiii , 16 , 23 îHariv. 5031
 .; úm. N. of a man îHariv. 1940.
 .{kRtalavaNa}3{kRta4--lavaNa} ún. factitious salt îVishn2.
 .{kRtavat}3{kRta4--vat} úmf. perf. p. úP. ú {kR} , one who has done or
 made anything
 .; one who holds the stake at a game (?) îNir. v , 22 ({tI}) , úf. N.
 of a river îVP.
 .{kRtavarman}3{kRta4--varman} úm. N. of several princes , especially of
 a son of Hr2idika and of a son of Kanaka or Dhanaka îMBh. îHariv. &c.

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.; N. of the father of the thirteenth Arhat of the present Avasarpiṇi
îL.
.{kRtavasati}3{kRta4--vasati} úmfn. one who has taken up his abode ,
dwelling îMegh. îPan5cat. îS3a1ntis3.
.{kRtavApa}3{kRta4--vApa} úm. a penitent who has shaven his head and
chin îMn. xi , 108.
.{kRtavApana}3{kRta4--vApana} úm. úid. îMn. xi , 78.
.{kRtavikAra}3{kRta4--vikAra} úmfn. any one or anything that has
undergone change , altered , changed.
.{kRtavikrama}3{kRta4--vikrama} úmfn. displaying valour , making
vigorous efforts.
.{kRtavikriya}3{kRta4--vikriya} úmfn. = {-vikAra}.
.{kRtavidya}3{kRta4--vidya} úmfn. one who has acquired knowledge , well
informed , learned îMBh. îR. îPan5cat.
.{kRtavilAsa}3{kRta4--vilAsa} úm. N. of a man , S3an3kar.
.{kRtavivAha}3{kRta4--vivAha} úmfn. one who has contracted marriage ,
married.
.{kRtivismaya}3{kRta4--vismaya} úmfn. astonished
.; astonishing.
.{kRtavIrya}3{kRta4--vIrya} ({kRta4-}) , úmfn. one who is strong or
powerful îAV. xvii , 1 , 27
.; úm. N. of a prince (son of Kanaka or Dhanaka and father of Arjuna
.; cf. {kArtavIrya}) îMBh. îHariv. îBhP.
.; of a medical teacher îSus3r.
.{kRtavRddhi}3{kRta4--vRddhi} úmfn. (a word) whose (first syllable) has
been vr2iddhi.
.{kRtavega}3{kRta4--vega} úm. N. of a prince îMBh. ii , 320.
.{kRtavetana}3{kRta4--vetana} úmfn. one who receives wages (as a hired
servant or labourer) îYa1jn5. ii , 164.
.{kRtavedin}3{kRta4--vedin} úmfn. (= {-jJa}) one who acknowledges past
benefits or services , grateful îMudr. îLalit.
.; observant of propriety îW.
.{kRtavedhaka}3{kRta4--vedhaka} úm. a sort of Ghoshal with white flowers
îL.
.{kRtavedhana}3{kRta4--vedhana} úm. úid. îSus3r.
.; ({A}) , úf. = {-cchidrA} îL.
.{kRtavepathu}3{kRta4--vepathu} úmfn. trembling.
.{kRtaveSa}3{kRta4--veSa} úmfn. one who has assumed clothing , attired ,
decorated îGilt. xi , 1
.; úm. " N. of a man " , - {kArtaveSa}.
.{kRtavyadhana}3{kRta4--vyadhana} úmf({I})n. skilled in piercing îAV. v
, 14 , 9.
.{kRtavyallka}3{kRta4--vyallka} úmfn. annoyed , vexed.
.{kRtavrata}3{kRta4--vrata} úm. N. of a pupil of Loma-harshan2a.
.{kRtazakti}3{kRta4--zakti} úmfn. one who puts forth his strength or

displays courage.
.{kRtazarman}3{kRta4--zarman} úm. N. of a prince îVP.
.{kRtazastraniHzrama}3{kRta4--zastra-niHzrama} úmfn. exercised in arms
îMBh. i , 5443.
.{kRtazilpa}3{kRta4--zilpa} úmfn. one who has learned his art or is
skilled in his own trade îYa1jn5. ii , 184.
.{kRtazobha}3{kRta4--zobha} úmfn. splendid , brilliant , beautiful îW.
.; dexterous îW.
.{kRtazobha}3{kRta4--zobha} úmfn. one who has performed purification ,
purified , free from bodily impurities îMn. îMBh. îR.
.; ({as} or {am}) , úm. or ún. N. of a locality îMatsyaP.
.{kRtazrama}3{kRta4--zrama} úmfn. one who has made great exertions ,
painstaking , laborious (with úloc. or úifc.) îMBh. îR. &c.
.; úm. N. of a Muni îMBh. ii , 109.
.{kRtazrAma}3{kRta4--zrAma} for {-zrama} îR. i , 21 , 6.
.{kRtasaMsarga}3{kRta4--saMsarga} úmfn. brought into contact , united.
.{kRtasaMskAra}3{kRta4--saMskAra} úmfn. one who has performed all the
purificatory rites , initiated îMn. ix , 326 îRagh. x , 79
.; prepared , adorned.
.{kRtasaMkalpa}3{kRta4--saMkalpa} úmfn. one who has formed a resolution.
.{kRtasaMketa}3{kRta4--saMketa} úmfn. one who has made an agreement or
appointment.
.{kRtasaMjJa}3{kRta4--saMjJa} úmfn. one to whom a sign has been given
îRa1jat. iv , 221
.; (úpl.) having agreed upon special signs îMn. vii , 190
.; initiated (into a plan) îMBh. xiv , 588 ({a-kø} úneg.)
.{kRtasaMnAha}3{kRta4--saMnAha} úmfn. cased in armour.
.{kRtasaMnidhAna}3{kRta4--saMnidhAna} úmfn. = {-saMsarga}.
.{kRtasapatnikA}3{kRta4--sapatnikA} úf. a woman whose husband has taken
another wife , superseded wife îL.
.{kRtasampuTa}3{kRta4--sampuTa} úmfn. = {øA7Jjali-puTa} , Va1rP.
.{kRtasambandha}3{kRta4--sambandha} úmfn. connected , allied.
.{kRtasavya}3{kRta4--savya} úmfn. one who has the sacred thread over the
left shoulder îComm. on îKa1tyS3r.
.{kRtasApatnikA}3{kRta4--sApatnikA}
.{kRtasApatnI}3{kRta4--sApatnI}
.{kRtasApatnIkA}3{kRta4--sApatnIkA} úf. = {-sapatnikA} îL.
.{kRtastoma}3{kRta4--stoma} úm. N. of certain Stomas.
.{kRtasthalA}3{kRta4--sthalA4} úf. N. of an Apsaras îTS. iv îMaitrS. ii
, 8 , 10
.; ({øII}) îVP.
.{kRtasthiti}3{kRta4--sthiti} úmfn. one who has taken up an abode.
.{kRtasneha}3{kRta4--sneha} úmfn. one who shows affection ,
affectionate.
.{kRtasmara}3{kRta4--smara} úm. N. of a mountain îVP.
.; {-carita} ún. N. of úúwk.

.{kRtasvara}3{kRta4--svara} úmf. having the original accent îLa1t2y.
 .{kRtasvastayana}3{kRta4--svasty-ayana} úmf({A})n. blessed or commended to the protection of gods previous to any journey or undertaking îMBh. îR. îBhP.
 .{kRtasvecchAhAra}3{kRta4--svecchA7hAra} úmf. one who feeds or eats at pleasure.
 .{kRtahasta}3{kRta4--hasta} úmf. one who has exercised his hands , dexterous , skilled (especially in archery) îHariv.
 .; {-tal} úf. dexterity îMBh. iv , 1976
 .; {-vat} úind. in a clever way îMBh. iv , 1843.
 .{kRtAkRta}3{kRtA7kRta} úmf. done and not done , done in part but not completed îMBh. xii , 6542 (= 9946)
 .; prepared and not prepared , manufactured and not manufactured îMBh. xiii , 2794 îYa1jn5. i , 286
 .; optional îA1s3vS3r. îA1s3vGr2.
 .; indifferent îMBh. xiii , 7612
 .; ({a4m} , {e4}) , ún. úsg. and údu. what has been done and what has not been done îAV. xix , 9 , 2 îS3Br. xiv , 7 , 2 , 27 îKat2hUp. ii , 14
 .; {-prasaGgin} úmf. in úGr. = {nitya}.
 .{kRtAkRtyasama}3{kRtA7kRtyasama} {As} úm. úpl. `` indifferent as to what has been done and what ought to be done "" , N. of a sect.
 .{kRtAgama}3{kRtA7gama} úmf. one who has made progress , advanced.
 .{kRtAgas}3{kRtA74gas} úmf. one who has committed an offence , criminal , sinful îAV. xii , 5 , 60 and 65 îMBh. îAmar.
 .; ({a-kø} úneg.) îR. i , 7 , 13. [303,1]
 .{kRtAgaska}3{kRtA7gas-ka} úmf. úid. îBhP. x , 88 , 29.
 .{kRtAgni}3{kRtA7gni} úm. N. of a son of Kanaka or Dhanaka îHariv. 1850 îBhP. ix , 23 , 22.
 .{kRtAgnikArya}3{kRtA7gni-kArya} úm. a Bra1hman who has offered the usual fire-oblation.
 .{kRtAGka}3{kRtA7Gka} úmf. marked , branded îMn. viii , 281 îR. ii , 15 , 37
 .; numbered îW.
 .{kRtAJjali}3{kRtA7Jjali} úmf. one who joins the hollowed palms in reverence or to solicit a favour (holding the hollowed palms together as if to receive alms or an offering) , standing in a reverent or respectful posture îMn. îMBh. îR.
 .; úm. a shrub used in medicine and in magical potions îL.
 .; {-puTa} úmf({A})n. joining the palms of the hands for obeisance or for holding offerings of water &c. îR. i , 39 , 9.
 .{kRtAtithya}3{kRtA7tithya} úmf({A})n. one who has practised hospitality
 .; one who has received hospitality , regaled îR. iii , 7 , 1 îDas3.
 .{kRtAtman}3{kRtA7tman} úmf. one whose spirit is disciplined îMun2d2Up. îMn. îMBh. &c.
 .{kRtAdara}3{kRtA7dara} úmf({A})n. one to whom regard or attention has

been paid îKatha1s.
 .{kRtAnati}3{kRtA7nati} úmf. one who bends in reverence , bowing , paying homage or respect
 .; one to whom homage is paid îRa1jat. v , 215.
 .{kRtAnana}3{kRtA7nana} úmf. possessing a great experience îGal.
 .{kRtAnukara}3{kRtA7nukara} úmf. imitating what has been done by another , following another's example , not independent îS3Br. îKa1tyS3r.
 .{kRtAnukUlya}3{kRtA7nukUlya} úmf. compliant , kind , favouring.
 .{kRtAnukRtakArin}3{kRtA7nukRta-kArin} úmf. doing anything before and after îR. vi , 91 , 28.
 .{kRtAnuvyAdha}3{kRtA7nuvyAdha} úmf. mixed , combined îW.
 .{kRtAnusAra}3{kRtA7nusAra} úm. established practice , custom.
 .{kRtAnta}3{kRtA7nta} úmf. causing an end , bringing to an end , leading to a decisive termination îBhP. ix , 6 , 13
 .; whose end is action , W
 .; úm. `` the inevitable result of actions done in a past existence "" , destiny , fate îR. îPan5cat. îMegh. îVet.
 .; death personified , N. of Yama (god of death) îMa1rkP. îHit.
 .; a demonstrated conclusion , dogma îBhag. xviii , 13
 .; a conclusion îMBh. xii , 218 , 27
 .; (in úGr.) a fixed form or name (?) îPat. Introd. (on îVa1rtt. 1) and on îPa1n2. 1-1 , 1 îVa1rtt. 4
 .; a sinful or inauspicious action îL.
 .; `` closing the week "" , Saturday îL.
 .; ({A}) , úf. a kind of medicinal drug or perfume (= {reNukA}) îL.
 .; {-kA1A7sura} úm. N. of an Asura îGan2P.
 .; {-janaka} , `` father of Yama "" , N. of the sun îL.
 .; {-saMtrAsa} úm. N. of a Ra1kshasa îKatha1s. lxxxvi , 137.
 .{kRtAntara}3{kRtA7ntara} úmf. one who has prepared a passage to any object (úgen.) îKa1d.
 .{kRtAnna}3{kRtA7nna4} ún. prepared or cooked food îS3Br. xiii îKa1tyS3r. îLa1t2y. îMn. îSus3r.
 .; digested food , excrement
 .; (úmf.) eating îW.
 .{kRtApakAra}3{kRtA7pakAra} úmf. injured , wronged , discomfited , overpowered
 .; doing wrong , offending.
 .{kRtApakRta}3{kRtA7pakRta} úmf. done for and against , done well and done wrong , úg. {zAkApArthivA7di}.
 .{kRtApadAna}3{kRtA7padAna} úmf. one who has completed a great or noble work.
 .{kRtAparAdha}3{kRtA7parAdha} úmf. one who has committed an offence against (úgen.) , guilty , culpable îVikr. îMa1lav.
 .{kRtAbhaya}3{kRtA7bhaya} úmf. saved from danger or fear îW.
 .{kRtAbharaNa}3{kRtA7bharaNa} úmf. adorned.

.{kRtAbhiSeka}3{kRtA7bhiSeka} úmf. one who has performed a religious ablution îR. i , 44 , 30
.; consecrated , inaugurated
.; úm. a prince who has been inaugurated
.; ({A}) , úf. the consecrated wife of a prince îGal.
.{kRtAbhisaraNaveSa}3{kRtA7bhisaraNa-veSa} úmf. attired in the dress of a maiden who goes to meet her lover îVikr.
.{kRtAbhyAsa}3{kRtA7bhyAsa} úmf. trained , exercised , practised.
.{kRtAya}3{kRtA7ya} úm. the die called Kr2ita îComm. on îChUp. (in the text {kRtAya} is údat. of {øta}).
.{kRtAyAsa}3{kRtA7yAsa} úmf. labouring , suffering.
.{kRtArgha}3{kRtA7rga} úmf. received or welcomed by the Argha offering îPa1rGr2.
.; úm. N. of the nineteenth Arhat of the past Utsarpin2i1 îL. (v. 1. {kRtA7rtha}).
.{kRtArtanAda}3{kRtA7rta-nAda} úmf. one who makes cries of pain.
.{kRtArtha}3{kRtA7rtha} úmf({A})n. one who has attained an end or object or has accomplished a purpose or desire , successful , satisfied , contented îMun2d2Up. îS3vetUp. îMBh. &c.
.; clever îComm. on îL.
.; úm. v. l. for {kRtA7rga} , ^q.v.
.; {-ta} úf. accomplishment of an object , success îRagh. viii , 3 îGi1t. v , 19 îKatha1s.
.; {-tva} ún. úid. îSa1h.
.; {kRtA7rthI-ûkR} , ÷to render successful , content , satisfy îKatha1s. lxxiv , 125
.; {ørthIkaraNa} úmf. rendering successful îKatha1s.
.; {ørthIkRta} úmf. rendered successful , Dhu10rtas. îAmar.
.; {ørthI-ûbhU} , ÷to become successful , be contented îMa1lati1m.
.; {ørthI-bhUta} úmf. become successful.
.{kRtArthanIya}3{kRtA7rthanIya} úmf. to be rendered successful îNaish. ix , 51.
.{kRtArthaya}3{kRtA7rthaya} úNom. úP. {øyati} , to render successful , content , satisfy îMa1lati1m. îKa1d. îS3is3. îNaish. îViddh.
.{kRtAlaka}3{kRtA7laka} úm. N. of one of S3iva's attendants îComm. on îL.
.{kRtAlaya}3{kRtA7laya} úmf. one who has taken up his abode in any place (úloc. or in úcomp. , úe.g. {svarga-kø} , an inhabitant of heaven) îR. &c. [303,2]
.; úm. a dog îL.
.{kRtAloka}3{kRtA7loka} úmf. supplied with light , lighted îW.
.{kRtAvadhAna}3{kRtA7vadhAna} úmf. one who takes care , careful , cautious , attentive.
.{kRtAvadhi}3{kRtA7vadhi} úmf. having a fixed limit , fixed , appointed , agreed upon
.; bounded , limited.

.{kRtAvamarSa}3{kRtA7vamarSa} úmf. one who has effaced from recollection
.; intolerant.
.{kRtAvazyaka}3{kRtA7vazyaka} úmf. one who has done all that is necessary.
.{kRtAvasakthika}3{kRtA7vasakthika} úmf. seated on the hams with the knees tied together or the hips and knees surrounded by a cloth îKa1tyS3r.
.{kRtAvastha}3{kRtA7vastha} úmf. settled , received (as a guest) îA1p. îMn. viii , 60.
.{kRtAvAsa}3{kRtA7vAsa} úm. a lodging îW.
.; (úmf.) lodging.
.{kRtAza}3{kRtA7za} úmf. one who forms hopes , hoping for anything [^" despairing "" îComm.] îMBh. iii , 31 , 37.
.{kRtAzaMsa}3{kRtA7zaMsa} úmf. one who forms hopes or expectations , hoping îKa1d.
.{kRtAzana}3{kRtA7zana} úmf. one who makes a meal , feeding upon.
.{kRtAsanaparigraha}3{kRtA7sana-parigraha} úmf. one who has taken a seat.
.{kRtAskandana}3{kRtA7skandana} úmf. one who has made an attack , assailing , attacking
.; effacing from recollection (?) îW.
.{kRtAstra}3{kRtA7stra} úmf. one who has exercised himself in throwing arrows or other weapons , skilled in archery îMBh. îR.
.; armed
.; úm. N. of a warrior îMBh. ii , 127
.; {-tA} úf. consummate skill or proficiency in the use of arms îMBh. i , 5156.
.{kRtAspada}3{kRtA7spada} úmf. one who takes up a station or residence or abode
.; supporting , resting on
.; governed , ruled.
.{kRtAhaka}3{kRtA7haka} úmf. (fr. {ahan}) , one who has performed the daily ceremonies or devotions.
.{kRtAhAra}3{kRtA7hAra}
.{kRtAhAraka}3{kRtA7hAraka} úmf. one who has eaten food or made a meal.
.{kRtAhvAna}3{kRtAhvAna} úmf. summoned , called , challenged.
.{kRterSya}3{kRte7rSya} úmf. envious , jealous.
.{kRtoMkAra}3{kRtoMkAra} úmf. (cf. îPa1n2. 6-1 , 95) one who has pronounced the holy syllable {om} îVet. v , 1.
.{kRtoccaia}3{kRto7ccaia} úind. raised on high (?) , cf. úg. {svar-Adi} and îPa1n2. 5-4 , 57.
.{kRtotsAha}3{kRto7tsAha} úmf. one who has made effort , striving.
.{kRtodaka}3{kRto7daka} úmf. one who has performed his ablutions îMBh. iii , 8141
.; one who has offered a libation of water to the dead îMBh. îR.

.{kRtodvAha}3{kRto7dvAha} úmfn. performing penance by standing with uplifted arms íW.
.; married íMBh. íR. íKatha1s.
.{kRtonmAda}3{kRto7nmAda} úmfn. one who feigns to be insane íKatha1s. xviii , 250.
.{kRtopakAra}3{kRto7pakAra} úmf({A})n. assisted , befriended íKum. iii , 73
.; one who has rendered a service , giving aid , friendly.
.{kRtopacAra}3{kRto7pacAra} úmfn. served , waited upon.
.{kRtopanayana}3{kRto7panayana} úm. one who has been invested with the sacrificial cord íMn. ii , 108 and 173.
.{kRtopabhoga}3{kRto7pabhoga} úmfn. used , enjoyed.
.{kRtaujas}3{kRtau9jas} úm. N. of a son of Kanaka or Dhanaka íHariv. 1850 íBhP. ix , 23 , 22. _
.{kRtaka}2{kRtaka} úmfn. artificial , factitious , done artificially , made , prepared , not produced spontaneously íNir. íMBh. &c.
.; not natural , adopted (as a son) íMBh. xiii , 2630 íMegh.
.; assumed , simulated , false íMBh. íPan5cat. íRagh. xviii , 51 &c.
.; ({am} or {a-} in úcomp.) , úind. in a simulated manner íS3is3. ix , 83 íKatha1s.
.; úm. N. of a son of Vasu-deva íBhP. ix , 24 , 47
.; of a son of Cyavana íVP.
.; ({am}) , ún. a kind of salt (= {viD-lavaNa}) íL.
.; sulphate of copper íL. _
.{kRtaya}2{kRtaya} úNom. úP. {øyati} (úaor. {acIkRtat} or {acakø} íVop.) , to take the die called Kr2ita íPa1n2. 3-1 , 21. _
.{kRtAnta}2{kRtA7nta}
.{kRtArtha}3{kRtA7rtha} &c. - {kRta4}. _
.{kRtAvin}2{kRtAvin} úmfn. skilled íDivyA7v. _
.{kRti}2{kR4ti}1 úf. the act of doing , making , performing , manufacturing , composing íS3Br. x íChUp. íPan5cat. íKa1s3. &c.
.; action , activity íMBh. iii , 12480 íBha1sha1p. íTarkas.
.; creation , work íVop.
.; literary work íMa1lav. íRagh. íPa1n2. 6-2 , 151 íKa1s3.
.; a house of relics íDivyA7v.
.; ` magic " , - {kara}
.; a witch (cf. {kRtyA}) íDevi1m.
.; a kind of Anush2ubh metre (consisting of two Pa1das of twelve syllables each and a third Pa1da of eight syllables) íRPrat.
.; another metre (a stanza of four lines with twenty syllables in each) íRPrat.
.; (hence) the number twenty íVarBr2.
.; a collective N. of the metres {kRti} , {prakø} , {Akø} , {vikø} , {saMkø} , {abhikø} , and {utkRti}
.; a square number íVarBr2.
.; (in dram.) confirmation of any obtainment íSa1h. íDas3ar. íPrata1par.

.; N. of the wife of Sam2hra1da and mother of Pan5ca-jana íBhP. vi , 18 , 13
.; ({is}) , úm. N. of several persons íMBh. ii , 320 and 1882 íHariv. íBhP. íMa1rkP.
.; of a pupil of Hiran2ya-na1bha íVa1yuP.
.{kRtikara}3{kR4ti--kara} úm. ` practising magic or enchantment " , N. of Ra1van2a íL. (cf. {kRtyA-rAvaNa}.)
.{kRtimat}3{kR4ti--mat} úm. N. of a prince (son of Yavi1-nara) íBhP. ix , 21 , 27.
.{kRtiratha}3{kR4ti--ratha} úm. N. of a prince íVP.
.{kRtirAta}3{kR4ti--rAta} úm. N. of a prince íR. íVP. íBhP.
.{kRtiroman}3{kR4ti--roman} úm. N. of a son of Kr2iti-ra1ta íR. i , 73 , 10 and 11.
.{kRtisAdhyatva}3{kR4ti--sAdhya-tva} ún. the state of being accomplished by exertion. _
.{kRtin}2{kRtin} úmfn. one who acts , active íMBh. xii , 8682 ; xiii , 305 [303,3]
.; expert , clever , skilful , knowing , learned (with úloc. or úifc.) íMBh. íRagh. íBhartr2. &c.
.; good , virtuous íL.
.; pure , pious íL.
.; obeying , doing what is enjoined íW.
.; one who has attained an object or accomplished a purpose , satisfied íS3ak. íRagh. íVikr. &c.
.; ({I}) , úm. N. of a son of Cyavana and father of Upari-cara íBhP. ix , 22 , 5
.; N. of a son of Sam2natimat íib. 21 , 28.
.{kRtitva}3{kRti-tva} ún. the state of one who has attained any object íKatha1s. _
.{kRtI}2{kRtI} in úcomp. for {øti}.
.{kRtIsuta}3{kRtI--suta} úm. ` the son of Kr2iti1 (= Kr2iti) " , N. of Ruci-parvan íMBh. vii , 1177. _
.{kRte}2{kRte}
.{kRtena}3{kRtena} úloc. úinstr. úind. , - ús.v. {kRta4}. _
.{kRteyu}2{kRteyu} úm. N. of a son of Raudra7s3va íVP. _
.{kRteyuka}2{kRteyuka} úm. úid. íBhP. ix , 20 , 4. _
.{kRtnu}2{kRtnu4} úmfn. working well , able to work , skilful , clever , an artificer or mechanic , artist íRV.
.; ({us}) , úm. N. of a R2ishi (author of íRV. viii , 79) íRAnukr. _
.{kRtya}2{kRtya} úmfn. ` to be done or performed " , ({am}) , ún. úind. anybody (úgen.) is concerned about (úinstr.) íMr2icch.
.; practicable , feasible íW.
.; right , proper to be done íMBh. íR. &c.
.; one who may be seduced from allegiance or alliance , who may be bribed or hired (as an assassin) íRa1jat. v , 247
.; (in med.) =to be treated or attended with (in úcomp.) íSus3r.

.; úm. (scil. {pratyaya}) the class of affixes forming the úfut. p. úPass. (as {tavya} , {anIya} , {ya} , {elima} , &c.) îPa1n2.
.; a kind of evil spirit (named either with or without the addition of {yakSa} , {mAnuSa} , {asura} , &c.) îBuddh. (perhaps v. l. for {øtyA} below)
.; ({A4}) úf. (îPa1n2. 3-3 , 100) action , act , deed , performance , achievement îAV. v , 9 , 8 îMn. xi , 125 îMBh. xii , 3837
.; (with úgen. {rujas}) ill usage or treatment îMn. xi , 67
.; magic , enchantment îAV. &c.
.; (especially personified) a kind of female evil spirit or sorceress îRV. x , 85 , 28 & 29 îVS. &c.
.; a female deity to whom sacrifices are offered for destructive and magical purposes îL.
.; N. of a river îMBh. vi , 9 , 18
.; ({am}) , ún. what ought to be done , what is proper or fit , duty , office îMn. îR. &c.
.; action , business , performance , service îS3ak. îSarvad. &c.
.; purpose , end , object , motive , cause îMBh. &c.
.{kRtyakalpataru}3{kRtya--kalpa-taru} úm. N. of úúwk. on jurisprudence.
.{kRtyakalpadruma}3{kRtya--kalpa-druma} úm. úid.
.{kRtyakalpalatA}3{kRtya--kalpalatA} úf. N. of úúwk. by Valcaspati-mis3ra.
.{kRtyakaumudI}3{kRtya--kaumudI} úf. N. of work.
.{kRtyacintA}3{kRtya--cintA} úf. thinking of any possibility îNya1yam.
.{kRtyacintAmaNi}3{kRtya--cintAmaNi} úm. N. of úúwk. by S3iva-ra1ma.
.{kRtyajJa}3{kRtya--jJa} úmf. one who knows what is to be done , learned.
.{kRtyatattva}3{kRtya--tattva} ún. ``" the true nature of duty or obligation "" , N. of úúwk.
.{kRtyatama}3{kRtya--øtama} ún. anything most proper or fit îMBh.
.{kRtyatA}3{kRtya--tA} úf. seduction from allegiance or alliance îSus3r.
.{kRtyapradIpa}3{kRtya--pradIpa} úm.
.{kRtyamaJjarI}3{kRtya--maJjarI} úf.
.{kRtyamahArNava}3{kRtya--mahA7rNava} úm.
.{kRtyaratna}3{kRtya--ratna} ún.
.{kRtyaratnAkara}3{kRtya--ratnA7kara} úm.
.{kRtyaratnAvalI}3{kRtya--ratnA7valI} úf.
.{kRtyarAja}3{kRtya--rAja} úm. N. of úwks.
.{kRtyavat}3{kRtya--vat} úmf. having any business , engaged in any occupation îMBh. i , 5153 ff.
.; having any request îMBh. iii , 270 , 6
.; wanting , longing for (úinstr.) îR. vii , 92 , 15
.; having the power to do something (úloc.) îR. iii , 75 , 66.
.{kRtyavartman}3{kRtya--vartman} ún. the right way or manner in which any object is to be effected.
.{kRtyavid}3{kRtya--vid} úmf. knowing duty îDas3.

.{kRtyavidhi}3{kRtya--vidhi} úm. the way to do anything , rule , precept.
.{kRtyazeSa}3{kRtya--zeSa} úmf. one who has left some work to be done , who has not finished his task îBhP. iii , 2 , 14.
.{kRtyasAra}3{kRtya--sAra} úm. ``" essence of what is to be done "" , N. of a work.
.{kRtyAkRtya}3{kRtyA7kRtya} ún. what is to be done and what is not to be done , right and wrong îSus3r. îPan5cat. îSa1h. _
.{kRtyakA}2{kRtyakA} úf. an enchantress , witch , woman who is the cause of injury or destruction îNal. xiii , 29. _
.{kRtyA}2{kRtyA4} úf. of {kRtya} , ~q.v.
.{kRtyAkRt}3{kRtyA4--kR4t} úmf. practising magic or sorcery , bewitching îAV.
.{kRtyAdUSaNa}3{kRtyA4--dU4SaNa} úmf({I})n. counteracting magic , destroying its effect îAV.
.{kRtyAdUSi}3{kRtyA4--dU4Si} úmf. úid. îAV. ii , 4 , 6.
.{kRtyArAvaNa}3{kRtyA4--rAvaNa} úm. N. of úúwk. îSa1h.
.{kRtyArUpa}3{kRtyA4--rUpa} ({øtyA4-}) , úmf. looking like a phantom îS3Br. iv.
.{kRtyAstra}3{kRtyA7stra} ún. N. of a Mantra , Tantr. _
.{kRtrima}2{kRtri4ma} úmf({A})n. made artificially , factitious , artificial , not naturally or spontaneously produced îRV. îAV. &c.
.; falsified îYa1jn5. ii , 247 îKatha1s.
.; not natural , adopted (as a son) îMn. îYa1jn5. ii , 131 îMBh. îKatha1s.
.; assumed , simulated
.; not necessarily connected with the nature of anything , adventitious îPan5cat.
.; úm. incense , olibanum îL.
.; an adopted son îL.
.; ({am}) , ún. a kind of salt (the common Bit Noben , or Bit Lavan [viD-lavaNa]) , obtained by cooking) îL.
.; a kind of perfume (= {javadi}) îL.
.; sulphate of copper (used as a collyrium) îL.
.; ({A}) , úf. a channel îGal.
.{kRtrimatA}3{kRtri4ma--tA} úf. shrewdness , cunningness îMcar.
.{kRtrimatva}3{kRtri4ma--tva} ún. the being made , factitiousness.
.{kRtrimadhUpa}3{kRtri4ma--dhUpa} úm. incense , olibanum îL.
.{kRtrimadhUpaka}3{kRtri4ma--dhUpaka} úm. compound perfume (containing ten or eighteen ingredients).
.{kRtrimaputra}3{kRtri4ma--putra} úm. an adopted son îW. [304,1]
.{kRtrimaputraka}3{kRtri4ma--putraka} úm. a doll îKum. i , 29
.; ({ikA}) , úf. úid. îKatha1s. xxiv , 29.
.{kRtrimabhUmi}3{kRtri4ma--bhUmi} úf. an artificial floor îW.
.{kRtrimamitra}3{kRtri4ma--mitra} ún. an acquired friend (on whom benefits have been conferred or from whom they have been received)

îYaljn5. îSch.

.{kRtrimaratna}3{kRtri4ma--ratna} ún. `` false jewel "" , glass îNpr.
. {kRtrimavana}3{kRtri4ma--vana} ún. a plantation , park.
. {kRtrimazatru}3{kRtri4ma--zatru} ún. an acquired enemy îW.
. {kRtrimAri}3{kRtrimA7ri} ún. úid. îComm. on îYaljn5.
. {kRtrimArti}3{kRtrimA7rti} úmf. feigning to be lowspirited îDas3.
. {kRtrimodAsIna}3{kRtrimo7dAsIna} ún. an acquired neutral îComm. on
îYaljn5. _
. {kRtrimaka}2{kRtrimaka} ún. olibanum îGal. _
. {kRtvAn}2{kR4tvAn} úmf({varI})n. causing , effecting (úifc.) îLa1t2y.
.; active , busy îRV. viii , 24 , 25 ; ix , 65 , 23 ; x , 144 , 3
.; ({Is}) , Ved. úf. úpl. (= {kRtyA4s}) the magic powers îAV. iv , 18
, 1. _
. {kRtvarI}2{kR4tvarI} úf. of {kR4tvAn} , ~ q.v. _
. {kRtvas}2{kR4tvas} úind. at the end of a numeral or numeral adjective ,
= fold , times (úe.g. {daza-kRtvas} , ten times
.; {bahu-kø} , many times
.; {paJca-kø} , fivefold îPa1n2. 2-3 , 64). In the Veda {kR4tvas} is
used as a separate word (úe.g. {bhU4ri@kø} , many times îRV. iii , 18 ,
4
.; {pa4Jca@kø} îTS. vi) , but according to îPa1n2. 5-4 , 17 and 20
(îVop. vii , 70) it is only an affix , and it is so used in classical
Sanskrit
.; it was originally an úacc. úpl. fr. {kRtu} , formed by the affix
{tu} fr. û1. {kR} (cf. also {kRt} in {sakR4t}.) _
. {kRtvA}2{kRtvA4} úind. p. having done , ~ ús.v. û1. {kR}. _
. {kRtvAya}2{kRtvA4ya} 1.
. {kRtvI}3{kRtvI4} úind. p. ~ îib. _
. {kRtvI}2{kRtvI}2 úf. N. of a daughter of S3uka (wife of An2uha [Ni1pa]
and mother of Brahma-datta) îHariv. 981 and 1242 îBhP. ix , 21 , 25. _
. {kRtvya}2{kRtvya} úmf. one who is able to perform anything , strong ,
efficacious îRV.
.; having accomplished many deeds , exerting one's power îRV. _
. {kriyamANa}2{kriyamANa} úmf. (pr. úPass. p.) being done &c. _
. {kR}1{kR}2 úcl. 3. úp. p. {cakra4t} (úPot. 2. úsg. {cakriyas}
.; úaor. 1. úsg. {akArSam} [îAV. vii , 7 , 1] or {akAriSam} [îRV. iv ,
39 , 6]) , to make mention of , praise , speak highly of (úgen.) îRV.
îAV.: Intens. (1. úsg. {carkarmi} , 1. úpl. {carkirAma} , 3. úpl.
{carkiran}
.; úImpv. 2. úsg. {carkRtA4t} and {carkRdhi}
.; úaor. 3. úsg. úA1. {ca4rkRSe} , úid. îRV. îAV. (cf. {kAru4} ,
{kIri4} , {kIrti4}.) _
. {kR}1{kR}3 to injure , &c. ~ û2. {kRR}. _
. {kRta}2{kRta}2 úmf. injured , killed îL. (cf. 2. {kIRNa}.) _
. {kRti}2{kRti}2 úf. hurt , hurting , injuring îL.
.; ({i4s}) , ún. or úf. a kind of weapon , sort of knife or dagger îRV.

i , 168 , 3. _

. {kRka}1{kRka} ún. the throat , larynx îL. (cf. {kR4kATa})
.; the navel îComm. on îUn2. i , 6.
. {kRkadAzU}3{kRka--dAzU4} ún. or úf. a kind of evil spirit [" one who
hurts or injures "" îSa1y.] îRV. i , 29 , 7. _
. {kRkaNa}1{kRkaNa} ún. a kind of partridge (commonly Kae10r , Perdrix
sylvatica , cf. {kRkara} and {krakara}) îL.
.; a worm îL.
.; = {Aya-sthAna} úg. {zuNDikA7di}
.; N. of a man îVP.
.; of a locality îPa1n2. 4-2 , 145. _
. {kRkaNIya}2{kRkaNIya} úmf. coming from Kr2ikan2a îPa1n2. 4-2 , 145. _
. {kRkaNeyu}2{kRkaNeyu} ún. N. of a son of Raudra7s3va îMBh. i , 3700
îHariv. _
. {kRkaNThaka}1{kRkaNThaka} ún. N. of a venomous animal îCar. vi , 23. _
. {kRkadAzU}1{kRka-dAzU4} ~ {kRka}. _
. {kRkara}1{kRkara} ún. a kind of partridge (= {kRkaNa} , ~ q.v.)
îSa1mavBr. îR. iv , 50 , 2
.; a kind of pepper (Piper Chaba) îL.
.; the fragrant oleander tree (?) îL.
.; one of the five vital airs (that which assists in digestion)
îVeda7ntas.
.; N. of S3iva îL.
.; ({A}) , úf. long pepper îL. _
. {kRkala}2{kRkala} ún. (= {økara}) a kind of partridge îR. vii , 53 ,
19
.; one of the five vital airs
.; ({A}) , úf. (= {kRkarA}) long pepper îL. _
. {kRkalAsa}1{kRkalAsa4} ún. a lizard , chameleon îMaitrS. îVS. îS3Br.
&c.
. {kRkalAsatIrtha}3{kRkalAsa4--tIrtha} ún. N. of a Ti1rtha îSkandaP.
. {kRkalAsatva}3{kRkalAsa4--tva} ún. the state of a chameleon îMBh. xiii
, 332.
. {kRkalAsadIpikA}3{kRkalAsa4--dIpikA} úf. N. of a mystical work. _
. {kRkalAsaka}2{kRkalAsaka} ún. = {ø1Asa} îMBh. xiii , 736 îSus3r. _
. {kRkavAku}1{kRkavA4ku} ún. a cock îVS. îAV. îMaitrS. &c.
.; a peacock îR. ii , 28 , 10
.; a lizard , chameleon (= {kRkalAsa}) îL.
.; ({us}) , úf. a hen îPa1n2. 4-1 , 66 îVa1rtt. [304,2]
. {kRkavAkudhvaja}3{kRkavA4ku--dhvaja} ún. `` having a cock in his banner
"" , N. of Ka1rttikeya îL. _
. {kRkaSA}1{kRkaSA} úf. a kind of bird (= {kaGkaNa-hArikA}) îPa1rGr2. i
, 19. _
. {kRkATa}1{kR4kATa} ún. the joint of the neck îAV. ix , 7 , 1
.; ({I}) , úf. úid. îVarBr2S. li , 9. _
. {kRkATaka}2{kRkATaka} ún. the neck îL.

.; a part of a column îR. îVarBr2S.
.; ({ikA}), úf. the joint of the neck îSus3r. _
. {kRkAlíkA}1{kRkAlíkA} úf. a kind of bird îPan5cat. _
. {kRkin}1{kRkin} {I} úm. N. of a mythical king îBuddh. _
. {kRkulAsa}1{kRkulAsa} v. l. for {kRkalø} îL. _
. {kRcchra}1{kRcchra4} úmf({A})n. (perhaps fr. û{kRz}), and connected with {kaSTa}), causing trouble or pain, painful, attended with pain or labour îMBh. îR. îPan5cat. îSus3r.
.; being in a difficult or painful situation îR. ii, 78, 14
.; bad, evil, wicked îW.
.; ({am}), úind. miserably, painfully, with difficulty îR. iv, 22, 7
.; ({as}, {am}), úm. ún. difficulty, trouble, labour, hardship, calamity, pain, danger (often úifc., úe.g. {vana-vAsakø}), the difficulties of living in a forest
.; {mUtra-kø}, ~q.v.
.; {artha-kRcchreSu}, in difficulties, in a miserable situation îMBh. iii, 65 îNal. xv, 3
.; {prA7NakRcchra}, danger of life îMBh. ii, 6 îBhP.) îRV. x, 52, 4 îNir. îAitBr. &c.
.; ischury (= {mUtra-kø}) îL.
.; bodily mortification, austerity, penance îGaut. îMn. &c.
.; a particular kind of religious penance îMn. îYa1jn5.
.; úm. N. of Vishn2u îMBh. xii, 12864
.; ({eNa}), or {a-} in úcomp.), úinstr. úind. with difficulty, with great exertion, painfully, hardly, scarcely îPa1n2. 2-3, 33 îR. îSus3r. &c. ({alpa-kRcchreNa}), ~" easily "" îSaddhP.)
.; ({At}), úabl. úind. úid. îMBh. îR. &c.
.; (in úcomp. with a perf. úPass. p. îPa1n2. 2-1, 39
.; vi; 3, 2.)
. {kRcchrakarman}3{kRcchra4--karman} ún. a difficult act, difficulty, labour îKatha1s.
. {kRcchrakAla}3{kRcchra4--kAla} úm. a season of difficulty or of danger îMBh. i.
. {kRcchrakRt}3{kRcchra4--kRt} úmf. undergoing a penance îYa1jn5. iii, 328.
. {kRcchragata}3{kRcchra4--gata} úmf. undergoing trouble or misery, suffering pain, distressed îMBh. îR. îBhartr2.
.; undergoing a penance îMBh.
. {kRcchratas}3{kRcchra4--tas} úind. with difficulty îMBh. iii, 2036.
. {kRcchrata}3{kRcchra4--tA} úf. painful or dangerous state (especially in disease) îSus3r.
. {kRcchradvAdazarAtra}3{kRcchra4--dvAdaza-rAtra} úm. N. of penance lasting twelve days îA1p.
. {kRcchrapatita}3{kRcchra4--patita} úmf. fallen into distress îKatha1s.
. {kRcchraprANA}3{kRcchra4--prA7Na} úmf. one whose life is in danger,

hardly supporting life îMBh. îR. îBhP.
.; breathing with difficulty îW.
. {kRcchrabhAj}3{kRcchra4--bhAj} úmf. encompassed with pain and distress îMBh. ii, 15, 2.
. {kRcchrabhoin}3{kRcchra4--bhoin} úmf. undergoing austerities îMBh. xii, 1247.
. {kRcchramUtrapurISatva}3{kRcchra4--mUtra-purISa-tva} ún. difficulty in evacuating the bladder and intestines îSus3r.
. {kRcchrarUpa}3{kRcchra4--rUpa} úmf. being in difficulties îMBh. iii, 34, 13.
. {kRcchrazas}3{kRcchra4--zas} úind. with difficulty, scarcely îKa1t2h. xxv, 2.
. {kRcchrasaMvatsara}3{kRcchra4--saMvatsara} úm. N. of a penance lasting one year îA1p.
. {kRcchrasAdhya}3{kRcchra4--sAdhya} úmf. to be done with difficulty îMcar.
.; curable with difficulty îSus3r.
. {kRcchrAtikRcchra}3{kRcchrA7tikRcchra} úm. N. of a penance (taking no sustenance but water for 3, 9, 12, or 21 days) îGaut. xxvi, 20 îYa1jn5. iii, 321
.; ({au}), úm. údu. the ordinary and the extraordinary penance îGaut. xix, 20 îMn. xi, 208.
. {kRcchrAnmukta}3{kRcchrAnmukta} úmf. freed from trouble îPa1n2. 2-1, 39 and vi, 3, 2 îKa1s3.
. {kRcchrApta}3{kRcchrA7pta} úmf. gained with difficulty.
. {kRcchrAbda}3{kRcchrA7bda} úm. = {kRcchra-saMvatsara} îGaut.
. {kRcchrAri}3{kRcchrA7ri} úm. ~" enemy of pain ~", removing ischury, N. of a plant (a species of Bilva) îL.
. {kRcchrArdha}3{kRcchrA7rdha} úm. an inferior penance lasting only six days îA1p.
. {kRcchrIbhU}3{kRcchrI--ûbhU} to become embarrassed îChUp. v, 3, 7.
. {kRcchrezrit}3{kRcchre-zri4t} úmf. undergoing danger îRV. vi, 75, 9.
. {kRcchro7nmIla}3{kRcchro7nmIla} úm. a disease of the eye-lids, îS3a1rn3gS. _
. {kRcchrAya}2{kRcchrAya} úNom. úA1. {øyate} (úg. {sukhA7di}), to feel pain &c. îA1pS3r.
.; to have wicked designs îPa1n2. 3-1, 14 îKa1s3.
.; (îBhat2t2. xvii, 76.) _
. {kRcchrin}2{kRcchrin} úmf. encompassed with difficulties, being in trouble, feeling pain, úg. {sukhA7di}
.; ({a-kø}) îPa1n2. 3-2, 130.) _
. {kRD}1{kRD} v. l. for 1. {kUD}, ~q.v. _
. {kRNaJja}1{kRNaJja} for {kuNø}, ~q.v. _
. {kRNu}1{kRNu} úm. a painter îL. _
. {kRNuSvapAjavatI}1{kRNuSva-pAja-vatI} {yas} úf. úpl., N. of the verses îRV. iv, 4, 1 ff. îA1pS3r. _

.{kRNuSvapAjIyA}2{kRNuSva-pAjIyA} {As} úf. úpl. úid. ïib. iComm. _
 .{kRt}1{kRt}2 úcl. 6. úP. {kRnta4ti} , ep. also úA1. {øte} and úcl. 1.
 úP. {kartati} (perf. {cakarta} , 2nd úfut. {kartsyati} or
 {kartiSyati} , 1st úfut. {kartitA} îPa1n2. 7-2 , 57 [304,3]
 .; úSubj. {kRnta4t}
 .; úaor. {akartIt} , Ved. 2. úsg. {akRtas} , ÷to cut , cut in pieces ,
 cut off , divide , tear asunder , destroy îRV. îAV. îAitBr. îMBh. &c.:
 Caus. {kartayati} úid. îPan5cat.: úDesid. {cikartiSati} or
 {cikRtsati} îPa1n2. 7-2 , 57
 .; [cf. \$, \$; Lith. ¶{kertu} úinf. ¶{kirsti} , `` to cut '' ; Slav.
 ¶{korju1} , `` to split '' ; Lat. ¶{curtus} , ¶{culter} ; Hib.
 ¶{ceartaighim} , `` I prune , trim , cut '' ; ¶{cuirc} , `` a knife. '']
 _
 .{kRtA}2{kR4tA} úf. an abyss îRV. ii , 35 , 5. _
 .{kRtta}2{kRtta}1 úmf. cut , cut off , divided îMBh. &c.
 ({a4-kRtta-nAbhi} , `` one whose navel string is not cut '' îS3Br.
 xiv).
 .{kRttaruhA}3{kRtta--ruhA} úf. the plant Coccus cordifolius îL. _
 .{kRtti}2{kR4tti} úf. skin , hide îRV. viii , 90 , 6 îVS. îAV.
 .; a garment made of skin (fr. ú3. {kRt}?) îNir. v , 22
 .; the hide or skin on which the religious student sits or sleeps , &c.
 (usually the skin of an antelope) îW.
 .; the birch tree îL.
 .; the bark of the birch tree (used for writing upon , for making hooka
 pipes , &c.) îW.
 .; (= {kR4ttikA}) one of the lunar mansions (the Pleiads) îL.
 .; a house îNaiġh. iii , 4 (probably with reference to îRV. viii , 90 ,
 6
 .; but cf. {kuTI})
 .; food îNir. v , 22
 .; fame ({yazas}) ïib. ; [cf. Hib. ¶{cart} ; Lat. ¶{cortex}.)
 .{kRttipattrI}3{kR4tti--pattrI} úf. a species of Karan5ja îGal.
 .{kRttiratha}3{kR4tti--ratha} úm. N. of a prince îR. i , 73 , 8 and 9.
 .{kRttivAsa}3{kR4tti--vAsa} úm. = {-vAsas} , in úcomp.
 {øse7zvara-liGga} ún. N. of a Lin3ga îSkandaP.
 .{kRttivAsas}3{kR4tti--vAsas} ({kR4tti-}) , úm. `` covered with a skin
 '' , N. of Rudra-S3iva îVS. iii , 61 îMBh. îKum. îMa1lav.
 .; ({As}) , úf. N. of Durga1 îHariv. 3285.
 .{kRttyadhIvAsa}3{kRtty-adhIvAsa4} úm. a skin used as a garment îTBr.
 iii , 9 , 20 , 1. _
 .{kRttikA}2{kR4ttikA} {As} úf. úpl. (rarely úsg. îMBh. iii , 14464 îBhP.
 vi , 14 , 30) , N. of a constellation (the Pleiads , originally the
 first , but in later times the third lunar mansion , having Agni as its
 regent
 .; this constellation , containing six stars , is sometimes represented
 as a flame or as a kind of razor or knife

.; for their oldest names - îTS. iv , 4 , 5 , 1
 .; in mythol. the six Kr2ittika1s are nymphs who became the nurses of
 the god of war , Ka1rttikeya) îAV. îTS. îS3Br. &c.
 .; white spots îVarBr2S. lxxv , 5 îSch.
 .; a vehicle , cart îS3Br. xiii îSch.
 .{kRttikAJji}3{kR4ttikA--Jji} ({økA7J}) , úmf. having white spots
 îS3Br. xiii , 4 , 2 , 4 îKa1tyS3r.
 .{kRttikApiJjara}3{kR4ttikA--piJjara} úmf. red with white spots îHcar.
 .{kRttikAbhava}3{kR4ttikA--bhava} úm. `` being in the lunar mansion
 Kr2ittika1 '' , N. of the moon îL.
 .{kRttikAsambhava}3{kR4ttikA--sambhava} úm. úid. îGal.
 .{kRttikAsuta}3{kR4ttikA--suta} úm. `` son of the Kr2ittika1s '' , N. of
 Skanda or Ka1rttikeya (the nymphs called Kr2ittika1s being his
 foster-mothers) îL. _
 .{kRntatra}2{kRnta4tra} ún. a section , shred , chip îRV. x , 27 , 23
 îAitBr.
 .; (úíf. {øtra4} îS3Br. xii)
 .; (= {kR2i4ta1}) an abyss (?) îRV. x , 86 , 20 îS3a1n3khBr.
 .; a plough îUn2. iii , 108. _
 .{kRntana}2{kRntana} ún. cutting , cutting off , dividing îBhP. iii , 30
 , 28 and vi , 2 , 46 (cf. {tantu-} , {ziraH-}.) _
 .{kRnttavicakSaNA}2{kRntta--vicakSaNA} úf. (úImpv. 2. úpl. fr. ú2.
 {kRt}) , úg. {mayUra-vyaMsakA7di} . _
 .{kRnndhivicakSaNA}2{kRnndhi--vicakSaNA} úf. (úImpv. 2. sg.) ïib. _
 .{kRt}1{kRt}3 úcl. 7. úP. {kRNA4tti} (úimpf. 3. úpl. {a4kRntan}) , ÷to
 twist threads , spin îAV. îTS. ii îS3Br. iii îMaitrS. = îTa1n2d2yaBr.
 (îNir. iii , 21)
 .; ÷to wind (as a snake) îAV. i , 27 , 2 (pr. p. úf. {kRntatI4})
 .; ÷to surround , encompass , attire îDha1tup. xxix , 10. _
 .{kRtadvasu}2{kRta4d--vasu} úmf. distributing goods (?) îRV. viii , 31 ,
 9. _
 .{kRtta}2{kRtta}2 úmf. surrounded , attired îL. _
 .{kRtA}1{kR4tA} - ú2. {kRt}. _
 .{kRtAnta}1{kRtA7nta} {kRtA7rtha} , - p. 303 , col. 2. _
 .{kRtAvin}2{kRtAvin}
 .{kRti}3{kR4ti}
 .{kRtin}3{kR4tin} &c. - ïib. _
 .{kRtta}1{kRtta}1 and 2 - ú2. and ú3. {kRt}. _
 .{kRtti}1{kR4tti} {kR4ttikA} , - ú2. {kRt}. _
 .{kRtnu}1{kRtnu4} {kRtya} , - ú1. {kR}. _
 .{kRtrima}2{kRtri4ma}
 .{kRtván}3{kR4tván}
 .{kRtvas}3{kR4tvas} &c. - ïib. _
 .{kRtsa}1{kRtsa} ún. entire , whole îL.
 .; water îUn2. iii , 66. _
 .{kRtsna}2{kRtsna4} úmf({A})n. (rarely used in úpl. îR. iv , 43 , 64)

all , whole , entire îS3Br. îMn. &c.
.; úm. N. of a man
.; ((am)) , ún. water îL.
.; the flank or hip îW.
.; the belly îL.
.{kRtsnakAraka}3{kRtsna4--kAraka} úmfn. what everybody is able to do
îMBh. iii , 283 , 25.
.{kRtsnagata}3{kRtsna4--gata} úm. N. of a Sama1dhi îKa1ran2d2.
.{kRtsnatara}3{kRtsna4--øtara} úmfn. more complete in number îAitA1r.
.{kRtsnatA}3{kRtsna4--tA} ((kRtsna4-)) , úf. totality , completeness
îS3Br.
.{kRtsnatva}3{kRtsna4--tva} ún. úid. îKatha1s.
.{kRtsnavid}3{kRtsna4--vid} úmfn. omniscient îBhag. iii , 29.
.{kRtsnavIta}3{kRtsna4--vIta4} úmfn. completely covered or mailed îTS.
iv.
.{kRtsnavRta}3{kRtsna4--vR4ta} úmfn. completely covered îS3Br. iii.
.{kRtsnazas}3{kRtsna4--zas} úind. wholly , entirely , altogether îMn.
vii , 215 îMBh. &c. [305,1]
.{kRtsnahRdaya}3{kRtsna4--hR4daya} ún. the whole heart îVS. xxxix , 8.
.{kRtsnAkarA}3{kRtsnA7karA} úf. N. of an Apsaras îKa1ran2d2.
.{kRtsnAgata}3{kRtsnA7gata} úm. N. of a fabulous mountain îb.
.{kRtsnAyata}3{kRtsnA7yata4} úmfn. stretched out to its full length îVS.
xvi , 20. _
.{kRtsnaka}2{kRtsnaka} úmfn. all , every îS3a1n3khS3r. xvi , 29 , 9. _
.{kRtha}1{kRtha} ^ {tanU-} and {putra-kRtha4}. _
.{kRdanta}1{kRd-anta} ^ 1. {kRt} , p. 301. _
.{kRdara}1{kR4dara} ún. a store-room îVS. xxix , 1 (îNir. iii , 20)
.; úm. úid. îUn2. v , 41. _
.{kRdhu}1{kRdhu4} úmfn. shortened , mutilated , small , deficient îRV.
iv , 5 , 14 îVS. xxiii , 28
.; (superl. {kradhiSTha} and compar. {kradhiyas}) îKa1t2h.
.{kRdhukarNa}3{kRdhu4--ka4rNa} úmfn. having short ears (as a sort of
imp) îAV. xi , 9 , 7 and 10 , 7
.; hearing badly îRV. x , 27 , 5. _
.{kRdhuka}2{kRdhuka} úmfn. = {kRdhu4} îNaigh. iii , 2 (v. 1.) _
.{kRntatra}1{kRnta4tra} {øntana} , &c. ^ ú2. {kRt}. _
.{kRp}1{kR4p}1 úf. (only úinstr. {kRpA4}) beautiful appearance , beauty
, splendour îRV. îVS. iv , 25.
.{kRpanILa}3{kRpa4-nILa} úmfn. (for {kRpA4-nø}) one whose home is
splendour , dwelling in splendour (N. of Agni) îRV. x , 20 , 3 [" the
support of sacred rites "" îSa1y.]
.{kRpAnIIa}3{kRpA-nIIa} úm. N. of a man îSam2ska1rak. _
.{kRp}1{kRp}2 úcl. 6. úA1. {kRpate} (úimpf. {akR-panta}
.; úaor. 3. úpl. {akRpran} and {cakRpa4nta} , 3. úsg. {akrapistA}
.; pr. p. {kR4pamANa} , ÷to mourn , long for (úacc.) îRV.
.; ÷to lament , implore îRV. îAV. v , 19 , 3: úcl. 10. úP. {kRpayati}

(úimpf. {akRpayat}
.; p. {kRpa4yat} úgen. úsg. úm. {kRpayata4s} îRV. viii , 46 , 16) , ÷to
mourn , grieve , lament (with úacc.) îRV.
.; ÷to pity îBhP. viii , 7 , 40
.; ÷to be weak îDha1tup. xxxv , 17 (cf. {kRpAya} and û{krap}.) _
.{kRpa}2{kR4pa} úm. N. of a man (described as a friend of Indra) îRV.
viii , 3 , 12 and 4 , 2
.; úm. and ({I}) , úf. N. of the son and daughter of the sage S3aradvat
(who performed severe penance
.; the jealous Indra therefore sent a nymph to tempt him , but without
success
.; however , twin sons were born to the sage in a clump of grass
[[zara-stambe]] , who were found by king S3a1ntanu and out of pity
[[kRpA]] taken home and reared
.; the daughter , Kr2ipi1 , married Dron2a , and had by him a son called
As3vattha1man
.; the son , Kr2ipa , became one of the council at Hastina1pura , and is
sometimes called Gautama , sometimes S3a1radvata
.; according to îHariv. and îVP. , Kr2ipa and Kr2ipi1 were only distant
descendants of S3aradvat
.; according to others , Kr2ipa = Vya1sa or = a son of Kr2ishn2a) îMBh.
&c.
.; ({A}) , úf. ^ ús.v. below.
.{kRpanILa}3{kR4pa--nILa} ^ ús.v. 1. {kR4p}.
.{kRpAcArya}3{kRpA7cArya} úm. N. of Gautama îGal. _
.{kRpaNa}2{kRpaNa4}1 úmf({A4}
.; {I} úg. {bahv-Adi})n. (gan2as {zreNyAdi} and {sukhA7di} îPa1n2.
8-2 , 18 îPat.) inclined to grieve , pitiable , miserable , poor ,
wretched , feeble îS3Br. xi , xiv îMBh. &c.
.; resulting from tears îAV. xi , 8 , 28
.; low , vile îW.
.; miserly , stingy îPan5cat. îHit.
.; úm. a poor man îVarBr2S.
.; a scrapper , niggard îPan5cat. îS3a1rn3gP.
.; a worm îL.
.; N. of a man îVP.
.; ((am)) , úind. miserably , pitiablely îMBh. îPan5cat. îDas3.
.; ({kRpA4Nam}) , ún. wretchedness , misery îRV. x , 99 , 9 îAitBr. vii
, 13 îS3a1n3khS3r. îMn. iv , 185 &c.
.; ({sa-kRpANam} , `` miserably , pitiablely ``) , S3a1ntis3. (cf.
{kArpaNya}.)
.{kRpaNakAzin}3{kRpaNa4--kAzin} úmfn. looking suppliantly or desirous
îTS. iii , 4 , 7 , 3.
.{kRpaNatva}3{kRpaNa4--tva} ún. misery , wretchedness îMBh. ii , 1361.
.{kRpaNadhI}3{kRpaNa4--dhI} úmfn. little-minded îW.
.{kRpaNanindA}3{kRpaNa4--nindA} úf. `` censure of the miser `` , N. of a

chapter of îS3a1rn3gP.

.{kRpaNabuddhi}3{kRpaNa4--buddhi} úmfn. = {-dhI} îW.

.{kRpaNavatsala}3{kRpaNa4--vatsala} úmfn. kind to the poor. îW.

.{kRpaNavarNa}3{kRpaNa4--varNa} úmfn. looking miserably îDas3. _

.{kRpaNa}2{kRpaNa}2 úNom. úA1. (3. úpl. {kRpa4Nanta}) to long for , desire îRV. x , 74 , 3. _

.{kRpaNAya}2{kRpaNAya} úNom. úA1. {øyate} , to lament , úg. {sukhA7di}. _

.{kRpaNin}2{kRpaNin} úmfn. miserable , being in misery îib. _

.{kRpaNya}2{kRpaNya} úNom. úP. {øya4ti} , to wish , desire , pray for îRV. viii , 39 , 4

.; = û {arc} îNaigh. iii , 14. _

.{kRpaNyu}2{kRpaNyu4} úmfn. `` one who praises "" (= {stotR}) îNaigh. iii , 16. _

.{kRpaya}2{kRpaya} úNom. úP. p. {øya4t} , only úgen. úsg. úm. {øyata4s} , - ús.v. û2. {kRp}. _

.{kRpA}2{kRpA} úf. (úg. {bhidA7di}) pity , tenderness , compassion (with úgen. or úloc.

.; {kRpAM-ûkR} , -to pity [with úloc.] îNal. xvii îR.) îMBh. &c.

.; N. of a river (v. l. {rUpA}) îVP.

.{kRpAkara}3{kRpA7kara} úm. `` a mine of compassion "" , extremely compassionate îHcat.

.{kRpAdRSTi}3{kRpAdRSTi} úf. a look with favour , kind look îW.

.{kRpAvaita}3{kRpA7vaita} úm. `` unrivalled in compassion "" , N. of a Buddha îL.

.{kRpAnIla}3{kRpA-nIla} - ús.v. 1. {kR4p}.

.{kRpAnvita}3{kRpA7nvita} úmfn. pitiful , merciful , compassionate.

[305,2]

.{kRpAmaya}3{kRpA-maya} úmfn. úid.

.{kRpAmizra}3{kRpA-mizra} úm. N. of a son of Deva-mis3ra.

.{kRpAvat}3{kRpA-vat} úmfn. = {-maya} îKum. v , 26.

.{kRpAviSTa}3{kRpA7viSTa} úmfn. úid. îMBh. ii , 333.

.{kRpAsAgara}3{kRpA-sAgara} úm. `` an ocean of compassion "" , = {kRpA7kara}.

.{kRpAsindhu}3{kRpA-sindhu} úm. úid. îSarvad.

.{kRpAhIna}3{kRpA-hIna} úmfn. pitiless , unfeeling. _

.{kRpAya}2{kRpAya} úNom. úA1. {øyate} (úPot. {øyIta}) , to mourn , grieve , lament îNir. ii , 12

.; to have pity îMBh.: úP. {øya4ti} , to praise (cf. {kRpA7nyu4})

îNaigh. iii , 14. _

.{kRpAyita}2{kRpAyita} ún. lamenting îMBh. iii , 337.

.{kRpAyitavat}3{kRpAyita--vat} úmfn. lamenting , mourning îib. (úed. Bomb.) _

.{kRpAlu}2{kRpAlu} úmfn. pitiful , compassionate (with úgen.) îMBh. îBhP. îDas3.

.{kRpAlutA}3{kRpAlu--tA} úf. compassion îKatha1s. îSubh. _

.{kRpI}2{kRpI} úf. of {kRpa} , -q.v.

.{kRpIpati}3{kRpI--pati} úm. `` husband of Kr2ipi1 "" , N. of Dron2a îL.

.{kRpIputra}3{kRpI--putra} úm. `` son of Kr2ipi1 "" , N. of As3vattha1man îL.

.{kRpIsuta}3{kRpI--suta} úm. úid. îL. _

.{kRpanIla}1{kRpa4-nIla} - 1. {kR4p}. _

.{kRpANa}1{kRpANa} úm. (îPa1n2. 7-2 , 18 îPat.) a sword îDas3. îPrab. ; a sacrificial knife îW.

.; ({I}) , úf. a pair of scissors , dagger , knife îKa1d. (cf. {ajAkRpANiYa}.)

.{kRpANaketu}3{kRpANa--ketu} úm. `` having a pair of shears in his banner "" , N. of a Vidya1-dhara îBa1lar. _

.{kRpANaka}2{kRpANaka} úm. a sword , scimitar îL.

.; ({ikA}) , úf. a dagger îKatha1s. lii (úifc.)

.; liii , 91

.; lxxviii , 10. _

.{kRpANi}2{kRpANi} úm. N. of a man îVa1tsya1y. ii , 7 , 32. _

.{kRpAnIla}1{kRpA-nIla} - 1. {kR4p}. _

.{kRpITa}1{kR4pITa} ún. (îPa1n2. 8-2 , 18 îPat.) underwood [`` fuel "" îGmn.] îRV. x , 28 , 8

.; wood , forest îL.

.; fuel îL.

.; water îNaigh. i , 12 îUn2.

.; the belly îUn2.

.{kRpITapAla}3{kR4pITa--pAla} úm. a rudder or large oar used as one îL.

.; the ocean îL.

.; wind îL.

.{kRpITayoni}3{kR4pITa--yoni} úm. `` woodborn "" , fire îL. _

.{kRmi}1{kR4mi} or {kri4mi} úm. (fr. û{kram} îUn2.) , a worm , insect îVS. îTS. îAV. îS3Br. îMn. &c.

.; `` a spider "" (- {tantu-jAla})

.; a silk-worm îL.

.; a shieldlouse îL.

.; an ant îL.

.; lac (red dye caused by insects) îL.

.; N. of a son (of Us3i1nara îHariv. 1676 ff.

.; of Bhajama1na îHariv. 2002)

.; of an Asura (brother of Ra1van2a) îL.

.; of a Na1ga-ra1ja îBuddh. îL.

.; ({is}) , úf. N. of the wife of Us3i1nara and mother of Kr2imi

îHariv. 1675 and îVP. (v. l. {kRmI})

.; N. of a river îMBh. vi , 9 , 17 ; [cf. Lith. ¶{kirminis} , {kirmele}

; Russ. ¶{c8ervj} ; Hib. ¶{cruimh} ; Cambro-Brit. ¶{pryv} ; Goth.

¶{vaurms} ; Lat. ¶{vermi-s} for ¶{quermi-s}.]

.{kRmikaNTaka}3{kR4mi--kaNTaka} ún. `` destroying worms "" , Ficus glomerata îL.

.; Embelia Ribes
.; another plant (= {citrA} or {citrA7Gga}) îL.
.{kRmikara}3{kR4mi--kara} úm. a kind of venomous insect îSus3r.
.{kRmikirNa}3{kR4mi--karNa} úm. worms or lice generated in the external ear îSus3r.
.{kRmikirNaka}3{kR4mi--karNaka} úm. úid. îiB.
.{kRmikRt}3{kR4mi--kRt} úmfn. generating worms îL.
.{kRmikoz}3{kR4mi--koza} úm. the cocoon of a silk-worm îL.
.; {-ja} úmfn. silken îGal.
.; {øzo7ttha} úmfn. úid. îL.
.{kRmigranthi}3{kR4mi--granthi} úm. a disease of the eyes (caused by animalcules generated at the roots of the eye-lashes) îSus3r.
.{kRmighAtin}3{kR4mi--ghAtin} úm. (= {-kaNTaka}) the plant Embelia Ribes îSus3r. (v. l. {krami-ghø}).
.{kRmighna}3{kR4mi--ghna} úmfn. vermifuge , anthelmintic îSus3r.
.; ({as} , {am}) , úm. ún. = {-ghAtin} îBhpr.
.; úm. the onion îL.
.; the root of the jujube îL.
.; the marking-nut plant îL.
.; ({A}) , úf. curcuma îBhpr.
.; ({I}) , úf. = {-ghAtin} îL.
.; the plant Vernonia anthelminthica îL.
.; = {dhUmra-pattrA} îL.
.{kRmicaNDezvara}3{kR4mi--caNDe7zvara} ún. N. of a Lin3ga îMatsyaP.
.{kRmija}3{kR4mi--ja} úmfn. produced by worms (as silk) îPan5cat.
.; ({A}) , úf. a shield-louse îL.
.; ({am}) , ún. = {-jagdha} îL.
.{kRmijagdha}3{kR4mi--jagdha} ún. `` eaten by worms "" , Agallochum îBhpr.
.{kRmijalaja}3{kR4mi--jala-ja} úm. an animal living in a shell , shell-fish îL.
.{kRmijit}3{kR4mi--jit} úm. = {-ghAtin} îNpr.
.{kRmitantujAla}3{kR4mi--tantu-jAla} ún. a cobweb îRagh. xvi , 20.
.{kRmitA}3{kR4mi--tA} úf. the state of a worm or insect îHcat.
.{kRmidantaka}3{kR4mi--dantaka} úm. toothache with decay of the teeth îSus3r.
.{kRmidrava}3{kR4mi--drava} ún. cochineal îNpr.
.{kRmiparvata}3{kR4mi--parvata} úm. an ant-hill îL.
.{kRmipurISakA}3{kR4mi--purISakA} úf. a kind of blue fly îGal.
.{kRmipUyavaha}3{kR4mi--pUya-vaha} úm. N. of a hell îVP.
.{kRmiphala}3{kR4mi--phala} úm. the tree Ficus glomerata îNpr.
.{kRmibhakSa}3{kR4mi--bhakSa} úm. N. of a hell îVP.
.{kRmibhojana}3{kR4mi--bhojana} úmfn. feeding on worms îBhP. îMa1rkP.
.; úm. N. of a hell îBhP. v , 26 , 7 and 18.
.{kRmimat}3{kR4mi--mat} úmfn. (úg. {yavA7di}) affected or covered with worms îGobh.

.{kRmirAga}3{kR4mi--rAga} úmfn. dyed red (with lac produced by an insect) îR. iv , 22 , 18.
.{kRmiripu}3{kR4mi--ripu} úm. = {-ghAtin} îBhpr.
.{kRmiroga}3{kR4mi--roga} úm. disease caused by worms îSus3r.
.{kRmilohaka}3{kR4mi--lohaka} ún. `` lac-coloured metal "" , iron îGal.
.{kRmivarNa}3{kR4mi--varNa} úm. or ún. (?) , red cloth îBuddh. îL.
.{kRmivAriruha}3{kR4mi--vAri-ruha} úm. = {-jala-ja} îL.
.{kRmivRkSa}3{kR4mi--vRkSa} úm. the plant Mangifera sylvatica îBhpr.
.{kRmizaGkha}3{kR4mi--zaGkha} úm. = {-jala-ja} îL.
.{kRmizatru}3{kR4mi--zatru} úm. = {-ghAtin} îNpr.
.; the plant Erythrina fulgens îL.
.{kRmizAtrava}3{kR4mi--zAtrava} úm. `` vermifuge "" , Acacia farnesiana îL.
.{kRmizukti}3{kR4mi--zukti} úf. a bivalve shell , muscle îL.
.{kRmizaila}3{kR4mi--zaila} úm. = {-parvata} îL.
.{kRmizailaka}3{kR4mi--zailaka} úm. úid. îL.
.{kRmisarArI}3{kR4mi--sarArI} úf. a kind of venomous insect îSus3r.
[305,3]
.{kRmisU}3{kR4mi--sU} úf. = {-zukti} îL.
.{kRmisUtra}3{kR4mi--sUtra} ún. N. of a particular disease.
.{kRmisena}3{kR4mi--sena} úm. N. of a Yaksha îBuddh.
.{kRmihantR}3{kR4mi--hantR} úmfn. vermifuge , anthelmintic îW.
.{kRmihara}3{kR4mi--hara} úm. = {-ghAtin} îBhpr.
.{kRmihA}3{kR4mi--hA} úf. úid. îL. _
.{kRmika}2{kRmika} úm. a small worm îMBh. i , 1800 îBhP. iii , 31 , 27
.; ({am}) , ún. (= {kramø}) betel nut îL. _
.{kRmiNa}2{kRmiNa} úmf({A})n. (úg. {pAmA7di}) having worms îA1pS3r. xv , 19 , 5. _
.{kRmin}2{kRmin} {I} úm. a worm îHariv. 11327 (for the sake of metre)
.; (úmfn.) affected with worms îW. _
.{kRmila}2{kRmila} úmf({A})n. having worms , wormy îSus3r.
.; ({A}) , úf. a woman bearing many children îL.
.; N. of a town (called after Kr2imi) îHariv. 1678.
.{kRmilAzva}3{kRmilA7zva} úm. N. of a son of Ba1hya7s3va îHariv. 1779. _
.{kRmilika}2{kRmilika} úf. linen cloth dyed with red colour îBuddh. îL.
_
.{kRmiza}2{kRmiza} úm. N. of a hell îVP.
.; of a Yaksha îDivyA7v. xxix. _
.{kRmI}2{kRmI} úf. N. of the wife of Us3i1nara , = {kRmi} , ^ q.v. _
.{kRmIlaka}2{kRmIlaka} úm. Phaseolus aconitifolius îL. _
.{kRmuka}1{kRmuka4} úm. a kind of tree îKa1t2h. xix , 10 îS3Br. vi , 6 , 2 , 11 îKaus3. 28 îMa1dh. on îVS. xi , 70 (cf. {kArmuka} , {krumuka4} , and {kramuka}.) _
.{kRv}1{kRv} = û1. {kR} îPa1n2. 3-1 , 80 îDha1tup. xv , 89: {kRNva4ti} , ^ û2. {kRR}. _
.{kRvi}1{kRvi} úm. N. of a utensil used by a weaver , loom (?) îUn2. iv

, 57 (cf. {kri4vi}.) _
 .{kRz}1{kRz} úcl. 4. úP. {kR4zyati} (perf. {caka4rza}
 .; úind. p. {kRzitivA} or {karz} îPa1n2. 1-2 , 25) , ÷to become lean or
 thin , become emaciated or feeble îAV. xii , 3 , 16 îS3Br. xi
 .; ÷to cause (the moon) to wane îDha1tup. xxvi , 117: Caus. {karzayati}
 , to make thin or lean , attenuate , emaciate , keep short of food îA1p.
 îBhag. îSus3r. &c.
 .; ÷to lessen , diminish îKa1vya7d. ii , 109 ; [cf. perhaps Lat.
 ¶[{parco} , ¶[{parcus}.] _
 .{kRza}2{kRza4} úmf({A})n. (îPa1n2. 8-2 , 55) lean , emaciated , thin ,
 spare , weak , feeble îRV. îAV. &c.
 .; small , little , minute , insignificant îMn. îMBh. îR. îMr2icch. &c.
 .; ~" poor "" , ~ {kRzi-kRta}
 .; úm. a kind of fish îGal.
 .; a kind of bird îInscr.
 .; N. of a R2ishi (author of îRV. viii , 55) , viii , 54 , 2 and 59 , 3
 ; x , 40 , 8 îMBh. i , xiii
 .; N. of Sa1m2kr2itya1yana îCar. i , 12
 .; of Na1ga îMBh. i , 2152
 .; (úpl.) the descendants of Kr2is3a , úg. {yaskA7di} (îGan2ar. 27)
 .; ({I}) , úf. úg. {gaurA7di} (îib. 45)
 .; [cf. \$. fr. \$]
 .{kRzakUTa}3{kRza4--kUTa} úm. a kind of bird îGal.
 .{kRzagava}3{kRza4--gava} úmf. one who has lean cattle îMBh. xii , 228.
 .{kRzagu}3{kRza4--gu} ({øza4-}) , úmf. úid. îAV. iv , 15 , 6.
 .{kRzacaJcu}3{kRza4--caJcu} úm. ~" having a thin beak "" , a heron îGal.
 .{kRzatA}3{kRza4--tA} úf. leanness , thinness îMBh. îSus3r. îSa1h.
 .{kRzatva}3{kRza4--tva} ún. úid. îSus3r. îPan5cat.
 .{kRzadhana}3{kRza4--dhana} úmf. having little property , poor
 îBhartr2. ii , 61.
 .{kRzanAza}3{kRza4--nAza} for {-nAsa} îMBh. xii , 10365.
 .{kRzanAsa}3{kRza4--nAsa} úm. ~" having a thin nose "" , N. of S3iva
 îMBh. xii , 284 , 91.
 .{kRzapazu}3{kRza4--pazu} ({øza4-}) , úmf. performed with lean victims
 îS3Br. xi.
 .{kRzabuddhi}3{kRza4--buddhi} úmf. weak-minded îSubh.
 .{kRzabhRtya}3{kRza4--bhRtya} úmf. one who feeds his servants scantily
 îMBh. xii , 228.
 .{kRzavRtti}3{kRza4--vRtti} úmf. having little livelihood îMBh. xiii ,
 3180 îR. îMa1rkP.
 .{kRzazAkha}3{kRza4--zAkha} úm. ~" small-twigged "" , Hedyotis
 Burmanniana îL.
 .{kRzAkSa}3{kRza4--kSa} úm. ~" small-eyed "" , a spider îW.
 .{kRzAGga}3{kRza4--Gga} úmf({I})n. ~" thin-bodied "" , emaciate , spare ,
 thin îMBh. îPan5cat. &c.
 .; úm. N. of S3iva îMBh. xii , 10365

.; ({I}) , úf. a woman with slender shape
 .; the plant Priyan3gu îL.
 .; N. of an Apsaras îVP.
 .{kRzAtithi}3{kRza4--tithi} úmf. one who keeps his guests short of food
 îMBh. xii , 228.
 .{kRzArtha}3{kRza4--rtha} úmf. = {øza-dhana} îib.
 .{kRzAza}3{kRza4--za} úmf. having little hope îNaish. vi , 76.
 .{kRzAzva}3{kRza4--zva} úmf. having lean horses îSubh.
 .; úm. (= Zd. {keresA7spa}) , N. of several persons îMBh. îHariv. &c.
 .; of an author of directions to players and dancers îPa1n2. 4-3 , 111.
 .{kRzAzvin}3{kRza4--zvin} {inas} úm. úpl. the pupils of Kr2is3a7s3va îib.
 (cf. iv , 2 , 66)
 .; ({I}) , úm. a dancer , actor îL.
 .{kRzodara}3{kRza4--dara} úmf({I})n. thin-waisted îDas3. îKa1d. îViddh. _
 .{kRzaka}2{kRza4--ka} úmf. thin , slender
 .; ({ikA}) , úf. the plant Salvinia cucullata îL. (cf. {kArzakeya}.) _
 .{kRzana}2{kRza4--na}1 úm. the beating of the pulse , pulsation îGobh. ii ,
 10 , 30. _
 .{kRzAluka}2{kRza4--luka} úmf. leanish îDivyA7v. xxxvii. _
 .{kRzita}2{kRza4--ita} úmf. emaciated îAitBr. ii , 3. _
 .{kRzI}2{kRza4--I} úind. in úcomp. for {øza4}.
 .{kRzIkR}3{kRza4--kR} to make lean îKatha1s.
 .{kRzIkRta}3{kRza4--kRta} úmf. made lean îib.
 .; made poor îMr2icch.
 .{kRzIbhU}3{kRza4--bhU} to become lean or emaciated îHcat.
 .; ÷to become small , shrink. _
 .{kRzana}1{kRza4--na}2 ún. a pearl , mother-of-pearl îRV. i , 35 , 4 and x
 , 68 , 11 îAV. iv , 10 , 7
 .; gold îNaigh. i , 2
 .; form , shape îib. iii , 7
 .; (úmf.) yielding or containing pearls îAV. iv , 10 , 1 and 3 (cf.
 îKaus3. 58)
 .; (cf. {Urdhva4-kø}.) [306,1]
 .{kRzanAvat}3{kRza4--vat} úmf. decorated with pearls îRV. i , 126 , 4.
 _
 .{kRzanin}2{kRza4--nin} úmf. = {øna4-vat} îRV. vii , 18 , 23. _
 .{kRzara}1{kRza4--ra} for {kRsara} , ~q.v. _
 .{kRzalA}1{kRza4--la} úf. the hair of the head îL. _
 .{kRzAku}1{kRza4--ku} úm. heating îW.
 .; grieving îW. _
 .{kRzAnavaka}1{kRza4--naka} ~ {ønuka}. _
 .{kRzAnu}2{kRza4--nu} úm. (fr. û{kRz} for {kRS}?) , ~" bending the bow
 "" , N. applied to a good archer (connected with {a4stR} , ~" an archer
 "" , though sometimes used alone
 .; Kr2is3a1nu , according to some , is a divine being , in character
 like Rudra or identified with him

.; armed with the lightning he defends the `` heavenly "" Soma from the hawk , who tries to steal and bear it from heaven to earth) îRV. îVS. iv , 27 îAitBr. iii , 26
.; N. of Agni or fire îVS. v , 32 îS3a1n3khS3r. vi , 12 , 3
.; (hence) fire îSus3r. îRagh. îKum. îBhartr2.
.; N. of Vishn2u îVarBr2S. xliii , 54
.; of a Gandharva
.; Plumbago zeylanica îL.
.{kRzAnuga}3{kRzA4nu--ga} úm. Naravelia zeylanica îNpr.
.{kRzAnuretas}3{kRzA4nu--retas} úm. `` whose semen virile is fire "" ,
N. of S3iva îL. _
.{kRzAnuka}2{kRzAnuka} orð úmfn. containing the word Kr2is3a1nu , úg. {goSad-Adi}.
.{kRzAnavaka}3{kRzAnavaka} [îGan2ar. 436 îSch.] , úmfn. containing the word Kr2is3a1nu , úg. {goSad-Adi}. _
.{kRS}1{kRS}1 úcl. 1. úP. {ka4rSati} , rarely úA1. {øte} (perf. {cakarSa} , 2. úsg. {øSitha} îPa1n2. 7-2 , 62 îKa1s3.
.; úfut. {karkSyati} or {krakSyø}
.; {kRSiSyø} îDivyA7v. xvii
.; {karSTA} or {kraSTA} îPa1n2. 7-2 , 10 îKa1s3.
.; úaor. {akRkSat} [or {akArkSIt}] or {akrAkSIt} , iii , 1 , 44 îVa1rtt. 7
.; úinf. {kraSTum} , ÷to draw , draw to one's self , drag , pull , drag away , tear îRV. îAV. îS3Br. &c.
.; ÷to lead or conduct (as an army) îMBh.
.; ÷to bend (a bow) îRagh. v , 50
.; ÷to draw into one's power , become master of , overpower îMn. ii , 215 îMBh. iv , 20 îR. îPan5cat.
.; ÷to obtain îMn. iii , 66
.; ÷to take away anything (úacc.) from any one (úacc.) îVop. v , 8
.; ÷to draw or make furrows , plough îRV. viii , 22 , 6 îLa1t2y. v , 1 , 4 îVait. (úA1.) îR. iii , 4 , 12 îBhP. (úind. p. {kRSTvA}): úcl. 6. úP. úA1. {kRSa4ti} , {øte} (p. {kRSa4t}) , to draw or make furrows , plough îRV. îAV. îTS. îS3Br. &c.
.; úA1. to obtain by ploughing îAV. xii , 2 , 16
.; ÷to travel over îMBh. iii , 16021: Caus. {karSayati} , to draw , drag îRV. x , 119 , 11 (úaor. 1. úsg. {acikRSam}) îR. îMr2icch.
.; ÷to draw or tear out îMBh. iii , 2307
.; ÷to pull to and fro , cause pain , torture , torment îMn. îMBh. &c.
.; `` to plough "" , - {karSita}: Intens. (pr. p. and úSubj. 3. úsg. {ca4rkRSat}
.; úimpf. 3. úpl. {acarkRSur}) ÷to plough îRV. îAV.
.; {carIkRSyate} or Ved. {karIkø} , ÷to plough repeatedly îPa1n2. 7-4 , 64 ; [cf. Lith. ¶{karszu} , ¶{pleszau} ; Russ. ¶{c8eshu} ; Lat. ¶{verro} , ¶{vello} ; Goth. ¶{falh}.] _
.{kRS}2{kRS}2 úmfn. - {kaMsa-kø}. _

.{kRSa}2{kRSa} úm. a ploughshare îGal. _
.{kRSaka}2{kRSaka} úm. a ploughman , husbandman , farmer îCa1n2.
.; a ploughshare îL.
.; an ox îL.
.; ({ikA}) , úf. cultivation of the soil îCa1n2. _
.{kRSANa}2{kRSANa} úmfn. (pr. p. úA1.) ploughing (úifc.) îYa1jn5. ii , 150
.; úm. a ploughman , farmer îGal. _
.{kRSAYu}2{kRSAYu} úmfn. ploughing (as an ox) îAV. Paipp. ix , 2 , 5. _
.{kRSi}2{kRSi4} úf. (exceptionally úpl. îVS. iv , 10 îSubh.) ploughing , cultivation of the soil , agriculture (one of the Vr2ittis of a Vais3ya îVishn2.) îRV. îVS. &c.
.; the cultivation of the soil personified îS3Br. xi
.; the harvest îYa1jn5. i , 275 îDhu1rtas.
.; the earth (= {bhU}) îMBh. v , 2563.
.{kRSikara}3{kRSi4--kara} úm. a ploughman îVarBr2S. îVarBr2.
.{kRSikarman}3{kRSi4--karman} ún. agriculture îPan5cat.
.{kRSikarmAnta}3{kRSi4--karmA7nta} ún. úid. îKa1ran2d2. îLalit.
.{kRSikRt}3{kRSi4--kRt} úm. = {-kara} îVarBr2S. îVarBr2.
.{kRSigrAma}3{kRSi4--grAma} úm. an agricultural village îLalit.
.{kRSijlvin}3{kRSi4--jlvin} úm. = {-kara} îVarBr2S.
.{kRSitantra}3{kRSi4--tantra} {ANi} ún. úpl. the fruits of the field îMBh. ii , 5 , 117.
.{kRSidviSTa}3{kRSi4--dviSTa} úm. `` hated by ploughmen "" , a kind of sparrow îL.
.{kRSiphala}3{kRSi4--phala} ún. harvest îMegh. 16.
.{kRSibhAgin}3{kRSi4--bhAgin} úm. = {-kara} îHcat.
.{kRSirata}3{kRSi4--rata} úm. úid. îVarBr2S.
.{kRSiloha}3{kRSi4--loha} ún. `` plough-metal "" , iron îL.
.{kRSisaMzita}3{kRSi4--saMzita} ({øSi4-}) , úmfn. stirred up by ploughing îAV. x , 5 , 34.
.{kRSisaMgraha}3{kRSi4--saMgraha} úm. N. of úúwk. (said to be written by Para1s3ara).
.{kRSisevA}3{kRSi4--sevA} úf. agriculture îW. _
.{kRSika}2{kRSika} úm. (îUn2. ii , 41) a cultivator of the soil , husbandman îL.
.; the ploughshare îL. _
.{kRSI}2{kRSI} úf. (= {øSi}) field îMBh. i , 7207.
.{kRSIbala}3{kRSI--bala} úm. N. of a sage îMBh. ii , 295. _
.{kRSIvala}2{kRSIvala} úm. (îPa1n2. 5-2 , 112 ; vi , 3 , 118) a cultivator of the soil , husbandman îMn. ix , 38 & x , 90 îYa1jn5. îMBh. ii , 210 &c. [306,2]
.{kRSTa}2{kRSTa} úmfn. drawn &c. (úifc.) îRagh. îS3ak. &c.
.; ploughed or tilled (úifc.) îPan5cat. &c.
.; ({a4s} or {a4m}) úm. or ún. cultivated ground îS3Br. v
.; úm. `` lengthened "" , N. of a particular note (in music) îTPra1t.

.{kRSTaja}3{kRSTa--ja} úmf. grown in cultivated ground , cultivated (as plants) îMn. xi , 144.
 .{kRSTapacya}3{kRSTa--pacya4} úmf. (îPa1n2. 3-1 , 114) ripening in cultivated ground , sown or ripening after ploughing (as rice &c.) , cultivated (as plants) îVS. xviii , 14 îTa1n2d2yaBr. îBhP. vii , 12 , 18.
 .{kRSTapAkya}3{kRSTa--pAkya} úmf. úid. îL.
 .{kRSTaphala}3{kRSTa--phala} ún. the product of a harvest îYa1jn5. ii , 158.
 .{kRSTabhUmijA}3{kRSTa--bhUmi-jA} úf. (for {kRSNa-bhø}?) a kind of grass îL.
 .{kRSTamatIkR}3{kRSTa--matI-ûkR} (fr. {matya}) , to plough and harrow îHParis3. ii , 357.
 .{kRSTarAdhi}3{kRSTa--rAdhi} ({kRSTa4}-) , úmf. successful in agriculture îAV. viii , 10 , 24.
 .{kRSTasamIkR}3{kRSTa--samI-ûkR} = {-matI-ûkR} îS3is3. xii , 21
 .; {øml-kRta} úmf. ploughed and harrowed îPa1n2. 2-1 , 49 îKa1s3.
 .{kRSTopta}3{kRSTo7pta} úmf. sown on cultivated ground îMBh. xiii , 4702. _
 .{kRSTi}2{kRSTi4} {ayas} úf. úpl. (once only úsg. îRV. iv , 42 , 1) men , races of men (sometimes with the epithet {mA4nuSIs} [i , 59 , 5 and vi , 18 , 2] or {nA4huSIs} [vi , 46 , 7] or {mAnavI4s} [îAV. iii , 24 , 3]
 .; cf. {carSaNi4}
 .; originally the word may have meant cultivated ground , then an inhabited land , next its inhabitants , and lastly any race of men
 .; Indra and Agni have the N. {rA4jA} or {pa4tiH@kRSTInA4m}
 .; the term {pa4Jca@kRSTa4yas} , perhaps originally designating the five A1ryan tribes of the Yadus , Turvas3as , Druhyus , Anus , and Pu1rus , comprehends the whole human race , not only the A1ryan tribes) îRV. îAV.
 .; ({is}) , úf. ploughing , cultivating the soil îL.
 .; attracting , drawing îL.
 .; " harvest " , the consequences ({karma-kø}) îNaish. vi , 100
 .; ({is}) , úm. a teacher , learned man or Pan2d2it îHariv. 3588 îSkandaP.
 .{kRSTiprA}3{kRSTi4--prA4} úmf. pervading the human race îRV. iv , 38 , 9.
 .{kRSTihan}3{kRSTi4--ha4n} úmf. subduing nations , ix , 71 , 2.
 .{kRSTyojas}3{kRSTy-ojas} úmf. overpowering men , vii , 82 , 9. _
 .{kRSya}2{kRSya} úmf. to be ploughed îRagh. ix , 80
 .; pulled to and fro îR. (úed. Gorr.) ii , 61 , 24. _
 .{kRSANu}1{kRSANu} for {kRzAnu} , ^q.v. îL. îSch. _
 .{kRSkara}1{kRSkara} úm. N. of S3iva îL. _
 .{kRSNa}1{kRSNa4}1 úmf({A4})n. black , dark , dark-blue (opposed to {zveta4} , {zukla4} , {ro4hita} , and {aruNa4}) îRV. îAV. &c.

.; wicked , evil îVop. vii , 82
 .; úm. (with or without {pakSa}) the dark half of the lunar month from full to new moon îMn. îYa1jn5. îBhag. îSus3r.
 .; the fourth or Kali-yuga îL.
 .; ({kR4SNas}) , úm. black (the colour) or dark-blue (which is often confounded with black by the Hindu1s) îL.
 .; the antelope îRV. x , 94 , 5 îVS. îTS. îS3Br. îBhP.
 .; a kind of animal feeding on carrion îAV. xi , 2 , 2 ({kRSNa4})
 .; the Indian cuckoo or Kokila (cf. îR. ii , 52 , 2) îL.
 .; a crow îL.
 .; Carissa Carandas îL.
 .; N. of one of the poets of the îRV. (descended from An3giras) îRV. viii , 85 , 3 and 4 îS3a1n3khBr. xxx , 9
 .; (a son of Devaki1 and pupil of Ghora A1n3girasa) îChUp. iii , 17 , 6
 .; N. of a celebrated Avata1r of the god Vishn2u , or sometimes identified with Vishn2u himself [îMBh. v , 2563 ; xiv , 1589 ff. îHariv. 2359 &c.] as distinct from his ten Avata1rs or incarnations (in the earlier legends he appears as a great hero and teacher [îMBh. îBhag.]
 .; in the more recent he is deified , and is often represented as a young and amorous shepherd with flowing hair and a flute in his hand
 .; the following are a few particulars of his birth and history as related in îHariv. 3304 ff. and in the Pura1n2as &c.: Vasu-deva , who was a descendant of Yadu and Yaya1ti , had two wives , Rohin2i1 and Devaki1
 .; the latter had eight sons of whom the eighth was Kr2ishn2a
 .; Kan6sa , king of Mathura1 and cousin of Devaki1 , was informed by a prediction that one of these sons would kill him
 .; he therefore kept Vasu-deva and his wife in confinement , and slew their first six children
 .; the seventh was Balara1ma who was saved by being abstracted from the womb of Devaki1 and transferred to that of Rohin2i1
 .; the eighth was Kr2ishn2a who was born with black skin and a peculiar mark on his breast
 .; his father Vasu-deva managed to escape from Mathura1 with the child , and favoured by the gods found a herdsman named Nanda whose wife Yas3o-da1 had just been delivered of a son which Vasu-deva conveyed to Devaki1 after substituting his own in its place. Nanda with his wife Yas3o-da1 took the infant Kr2ishn2a and settled first in Gokula or Vraja , and afterwards in Vr2inda1vana , where Kr2ishn2a and Bala-ra1ma grew up together , roaming in the woods and joining in the sports of the herdsmen's sons [306,3]
 .; Kr2ishn2a as a youth contested the sovereignty of Indra , and was victorious over that god , who descended from heaven to praise Kr2ishn2a , and made him lord over the cattle [îHariv. 3787 ff. ; 7456 ff. îVP.]
 .; Kr2ishn2a is described as sporting constantly with the Gopi1s or shepherdesses [îHariv. 4078 ff. ; 8301 ff. îVP. îGi1t.] of whom a

thousand became his wives , though only eight are specified , Ra1dha1 being the favourite [îHariv. 6694 ff. ; 9177 ff. îVP.]
.; Kr2ishn2a built and fortified a city called Dva1raka1 in Gujara1t , and thither transported the inhabitants of Mathura1 after killing Kan6sa
.; Kr2ishn2a had various wives besides the Gopi1s , and by Rukmin2i1 had a son Pradyumna who is usually identified with Ka1ma-deva
.; with Jains , Kr2ishn2a is one of the nine black Vasu-devas
.; with Buddhists he is the chief of the black demons , who are the enemies of Buddha and the white demons)
.; N. of an attendant in Skanda's retinue îMBh. ix , 2559
.; of an Asura îHariv. 12936 îSa1y. on îRV. i , 101 , 1
.; of a king of the Na1gas îMBh. ii , 360 îDivyA7v. ii
.; of Arjuna (the most renowned of the Pa1n2d2u princes , so named apparently from his colour as a child) îMBh. iv , 1389
.; of Vya1sa îMBh. îHariv. 11089
.; of Ha1rita , - {-hArita}
.; of a son of S3uka by Pi1vari1 (teacher of the Yoga) îHariv. 980 ff.
.; of a pupil of Bharad-va1ja îKatha1s. vii , 15
.; of Havir-dha1na îHariv. 83 îVP. îBhP. iv , 24 , 8
.; of a son of Arjuna îHariv. 1892
.; of an adopted son of A-saman5jas , 2039
.; of a chief of the Andhras îVP.
.; of the author of a îComm. on the îMBh.
.; of a poet
.; of the author of a îComm. on the Daya1-bha1ga
.; of the son of Kes3ava7rka and grandson of Jaya7ditya
.; of the father of Ta1na-bhat2t2a and uncle of Ran3ga-na1tha
.; of the father of Da1mo7dara and uncle of Malhan2a
.; of the father of Prabhu1jika and uncle of Vidya1-dhara
.; of the father of Madana
.; of the grammarian Ra1ma-candra
.; of the son of Va1run2e7ndra and father of Lakshman2a
.; of the father of Hi1ra-bhat2t2a (author of the îComm. called Carakabha1shya , and of the work Sa1hitya-sudha1-samudra)
.; N. of a hell îVP.
.; ({au}) , úm. údu. Kr2ishn2a and Arjuna îMBh. i , 8287 ; iii , 8279
.; ({As}) , úm. úpl. , N. of the S3u1dras in S3a1lmala-dvi1pa îVP.
.; ({A}) , úf. a kind of leech îSus3r.
.; a kind of venomous insect îib.
.; N. of several plants (Piper longum îL.
.; the Indigo plant îL.
.; a grape îL.
.; a Punar-naval with dark blossoms îL.
.; Gmelina arborea îL.
.; Nigella indica îL.
.; Sinapis ramosa îL.

.; Vernonia anthelminthica îL.
.; = {kAkoll} îL.
.; a sort of Sa1riva1 îL.) îSus3r.
.; a kind of perfume (= {parpaTI}) îBhpr.
.; N. of Draupadi1 îMBh.
.; of Durga1 îMBh. iv , 184
.; of one of the seven tongues of fire îL. îSch.
.; of one of the mothers in Skanda's retinue îMBh. ix , 2640
.; of a Yogini1 îHcat.
.; (with or without {gaGgA}) N. of the river Kistna îMBh. xiii , 4888
îPadmaP. îNa1rP.
.; ({I4}) , úf. night îRV. vii , 71 , 1
.; ({a4m}) , ún. blackness , darkness , i , 123 , 1 and 9
.; the black part of the eye îS3Br. x , xii , xiii , xiv îSus3r.
.; the black spots in the moon îTBr. i , 2 , 1 , 2
.; a kind of demon or spirit of darkness îRV. iv , 16 , 13
.; black pepper îL.
.; black Agallochum îL.
.; iron îL.
.; lead îL.
.; antimony îL.
.; blue vitriol îL.
.; [cf. {kA4rSNa} , &c. ; cf. also Russ. ¶{c8ernyi} , ` " black. "]
.; {kRSNakaTuka}3{kRSNa4--kaTuka} úf. black Helleborus îGal.
.; {kRSNakanda}3{kRSNa4--kanda} ún. the red lotus (Nymphaea rubra) îL.
.; {kRSNakaravira}3{kRSNa4--karavira} úm. a black variety of Oleander îL.
.; {kRSNakarkaTaka}3{kRSNa4--karkaTaka} úm. a kind of black crab îSus3r.
.; {kRSNakarNa}3{kRSNa4--ka4rNa} úmf({I})n. (úg. {suvAstv-Adi})
black-eared îAV. v , 17 , 15 îMaitrS. ii , 5 , 7
.; {ørNa4mRta} ún. ` " nectar for Kr2ishn2a's ears " , N. of a poem by
Bilvaman3gala.
.; {kRSNakarburavarNa}3{kRSNa4--karbura-varNa} úm. ` " of a variegated dark
colour " , a kind of bird îGal.
.; {kRSNakarman}3{kRSNa4--karman} ún. ` " making black " , a peculiar
manner of cauterising îSus3r.
.; (úmf.) doing wrong , criminal îL.
.; {kRSNakali}3{kRSNa4--kali} úf. = {-keli} îL.
.; {kRSNakavaca}3{kRSNa4--kavaca} ún. a kind of prayer or Mantra îBrahmaP.
.; {kRSNakAka}3{kRSNa4--kAka} úm. a raven îL.
.; {kRSNakApotI}3{kRSNa4--kApotI} úf. a kind of plant îSus3r. (cf.
{zveta-kø} and {kRSNa-sarpA}.)
.; {kRSNakASTha}3{kRSNa4--kASTha} ún. a black variety of Agallochum îL.
.; {kRSNakiMkaraprakriyA}3{kRSNa4--kiMkara-prakriyA} úf. N. of úúwk.
.; {kRSNakIrtana}3{kRSNa4--kIrtana} ún. ` " praise of Kr2ishn2a " , N. of
a work.
.; {kRSNakutUhala}3{kRSNa4--kutUhala} ún. N. of úúwk.

.{kRSNakeli}3{kRSNa4--keli} úf. Mirabilis Jalapa îL.
 .{kRSNakeza}3{kRSNa4--keza} úm. black-haired îA1pS3r. v , 1 , 1 îSch.
 .; N. of an attendant in Skanda's retinue îMBh. ix , 2563.
 .{kRSNakohala}3{kRSNa4--kohala} úm. a gamester , gambler îL.
 .{kRSNakrIDita}3{kRSNa4--krIDita} ún. `` Kr2ishn2a's sports "" , N. of a poem by Kes3ava7rka (celebrating the god Kr2ishn2a).
 .{kRSNakhaNDa}3{kRSNa4--khaNDa} ún. `` Kr2ishn2a-section "" , N. of îBrahmaP. iv.
 .{kRSNagaGgA}3{kRSNa4--gaGgA} úf. the river Kistna ({kRSNA}) îL.
 .{kRSNagati}3{kRSNa4--gati} úm. `` whose way is black "" , fire îMBh. xiii , 4071 îRagh. vi , 42.
 .{kRSNagandhA}3{kRSNa4--gandhA} úf. Hyperanthera Moringa îSus3r. [307,1]
 .{kRSNagarbha}3{kRSNa4--garbha} úm. the plant Myrica sapida (= {kaTphala}) îL.
 .; ({kRSNa4--garbhAs}) , úf. úpl. the waters contained in the black cavities of the clouds [Comm. on îNir. iv , 24
 .; `` the pregnant wives of the Asura Kr2ishn2a "" îSa1y.] îRV. i , 101 , 1.
 .{kRSNagala}3{kRSNa4--gala} úm. `` having a black throat "" , a kind of bird îGal.
 .{kRSNagiri}3{kRSNa4--giri} úm. N. of a mountain îR. vi , 2 , 34 îPa1n2. 6-3 , 117 îKa1s3.
 .{kRSNagupta}3{kRSNa4--gupta} úm. N. of a man îBa1dar. iv , 3 , 5 îSch.
 .{kRSNagulma}3{kRSNa4--gulma} úm. (= {-garbha}) the plant Myrica sapida îGal.
 .{kRSNagodhA}3{kRSNa4--godhA} úf. a kind of venomous insect îSus3r.
 .{kRSNagrIva}3{kRSNa4--grIva} ({kRSNa4-}) , úmf({I4}) n. blacknecked îVS. îTS. îKa1t2h. îS3Br. xiii îHariv. 9874.
 .{kRSNacaJcuka}3{kRSNa4--caJcuka} úm. a kind of pea (= {caNaka}) îL.
 .{kRSNacaturdazI}3{kRSNa4--caturdazI} úf. the fourteenth day in the dark half of the month îKatha1s. îVet.
 .{kRSNacandra}3{kRSNa4--candra} úm. N. of a copyist who lived about A.D. 1730 (son of Ra1ma-candra)
 .; N. of a prince of the eighteenth century
 .; {-deva-zarman} úm. N. of a logician who lived about A.D. 1736.
 .{kRSNacara}3{kRSNa4--cara} úmf. belonging formerly or in a former existence to Kr2ishn2a îVop. vii , 67.
 .{kRSNacUDA}3{kRSNa4--cUDA} úf. the plant Caesalpina pulcherrima îL.
 .{kRSNacUDikA}3{kRSNa4--cUDikA} úf. the tree Abrus precatorius îL.
 .{kRSNacUrNa}3{kRSNa4--cUrNa} ún. rust of iron , iron filings îL.
 .{kRSNacaitanya}3{kRSNa4--caitanya} úm. N. of the famous prophet Caitanya
 .; {-purI} úm. N. of a philosopher.
 .{kRSNacchavi}3{kRSNa4--cchavi} úf. the skin of the black antelope [`` a black cloud "" îComm.] îMBh. iv , 6 , 9.

.{kRSNaja}3{kRSNa4--ja} úm. `` Kr2ishn2a's son "" , N. of Pradyumna îHariv. 9322.
 .{kRSNajaMhas}3{kRSNa4--jaMhas} ({kRSNa4-}) , úmf. black-winged [`` having a black path "" îSa1y. and îGmn.] îRV. i , 141 , 7.
 .{kRSNajaTA}3{kRSNa4--jaTA} úf. Nardostachys Jat2a1-ma1n6si1 îL.
 .{kRSNajanaka}3{kRSNa4--janaka} úm. `` father of Kr2ishn2a "" , N. of Vasudeva îGal.
 .{kRSNajanmakhaNDa}3{kRSNa4--janma-khaNDa} ún. `` section on Kr2ishn2a's birth "" , N. of a section of îBrahmaP.
 .{kRSNajanmASTamI}3{kRSNa4--janmA7STamI} úf. `` Kr2ishn2a's birth-day "" , the eighth day of the second half of the month S3ra1vana îPadmaP. (cf. {kRSNA7STamI} below.)
 .{kRSNajI}3{kRSNa4--jI} úm. N. of a man.
 .{kRSNajIra}3{kRSNa4--jIra} úm. Nigella indica (having a small black seed used for medical and culinary purposes) îBhpr.
 .{kRSNajIraka}3{kRSNa4--jIraka} úm. úid. îKa1tyS3r. xix , 1 , 20 îSch.
 .{kRSNajIvanI}3{kRSNa4--jIvanI} úf. a species of the Tulasi1 plant îBrahmaP.
 .{kRSNajyotirvid}3{kRSNa4--jyotir-vid} úm. N. of an author.
 .{kRSNataNDuLA}3{kRSNa4--taNDuLA} úf. the plant Gynandropsis pentaphylla îL.
 .; Piper longum îL.
 .{kRSNatarAlaMkAra}3{kRSNa4--tarkA7laMkAra} úm. N. of a scholiast.
 .{kRSNata}3{kRSNa4--tA} úf. blackness îSus3r.
 .; the state of the waning moon îHcat.
 .{kRSNatAmra}3{kRSNa4--tAmra} úmf. dark red îSu1ryas.
 .; ({am}) , ún. a kind of sandal-wood îL.
 .{kRSNatAra}3{kRSNa4--tAra} úm. `` black-eyed "" , an antelope îL.
 .; ({A}) , úf. the black of the eye îTarkas.
 .{kRSNatAla}3{kRSNa4--tAla} úm. Xanthochymus pictorius îGal.
 .{kRSNatila}3{kRSNa4--tila} úm. (îPa1n2. 6-2 , 3 îKa1s3.) black sesamum îSus3r.
 .{kRSNatilya}3{kRSNa4--øtilya} úmf. fr. {-tila} îPa1n2. 5-1 , 20 îVa1rtt. 1 îPat.
 .{kRSNatIrtha}3{kRSNa4--tIrtha} úm. N. of a teacher of Ra1ma-ti1rtha
 .; ({am}) , ún. N. of a Ti1rtha îSkandaP.
 .{kRSNatuNDa}3{kRSNa4--tuNDa} úm. `` black-beaked "" , a kind of poisonous insect îSus3r.
 .{kRSNatUSa}3{kRSNa4--tUSa} ({øSNa4-}) , úmf. having a black seam or selvage îTS.
 .{kRSNatrivRta}3{kRSNa4--trivRta} úf. a kind of Ipomoea (black Te"ri) îL.
 .{kRSNatva}3{kRSNa4--tva} ún. blackness îSus3r.
 .; the state of Kr2ishn2a îMBh. i , 4236.
 .{kRSNadatta}3{kRSNa4--datta} úm. `` given by Kr2ishn2a "" , N. of the author of a work on music.

.{kRSNadanta}3{kRSNa4--danta} úmfn. having black teeth îPa1rGr2. i , 12 , 4
.; ((A)) , úf. the tree Gmelina arborea îL.
.{kRSNadarzana}3{kRSNa4--darzana} úm. N. of a pupil of S3am2kara7ca1rya.
.{kRSNadaza}3{kRSNa4--daza} úmfn. = {-tUSa} îLa1t2y. îKa1tyS3r.
.{kRSNadAsa}3{kRSNa4--dAsa} úm. N. of the author of the poem Camatka1ra-candrika1
.; of the author of the work Caitanya-carita7mr2ita
.; of the author of the poem Pre7ta-tattvaniru1pan2a
.; of a son of Harsha (author of the Vimala-na1tha-pura1n2a).
.{kRSNadIkSita}3{kRSNa4--dIkSita} úm. N. of a teacher.
.{kRSNadeva}3{kRSNa4--deva} úm. N. of a son of Na1ra1yan2a (author of the Prayoga-sa1ra)
.; of a copyist (son of Pan2d2ya1-purusho7ttama-deva)
.; of another man îInscr.
.{kRSNadeha}3{kRSNa4--deha} úm. `` black-bodied '' , a large black bee îL.
.{kRSNadaivajJa}3{kRSNa4--daiva-jJa} úm. N. of a man.
.{kRSNadra}3{kRSNa4--dra4} ún. ? îAV. ix , 7 , 4.
.{kRSNadvAdazi}3{kRSNa4--dvAdazi} úf. the twelfth day in the dark half of the month Asha1d2ha , Va1rP.
.{kRSNadvaipAyana}3{kRSNa4--dvaipAyana} úm. `` black islander '' , N. of Vyasa (compiler of the îMBh. and of the Pura1n2as
.; so named because of his dark complexion and because he was brought forth by Satyavati1 on a dvi1pa or island in the Ganges) îMBh. îHariv. îBa1dar. iii , 3 , 32 îSch. îVP.
.{kRSNadhattUra}3{kRSNa4--dhattUra}
.{kRSNadhattUraka}3{kRSNa4--dhattUraka} úm. a dark species of Datura or thorn-apple (Datura fastuosa) îL.
.{kRSNadhAnyaa}3{kRSNa4--dhAnyaa} ún. a black variety of barley îA1p.
.{kRSNadhUrjaTidIkSita}3{kRSNa4--dhUrjaTi-dIkSita} úm. N. of an author.
.{kRSNanagara}3{kRSNa4--nagara} ún. N. of a small district (called after a town situated in it).
.{kRSNanandana}3{kRSNa4--nandana} úm. = {-ja} îHariv. 9331.
.{kRSNanayana}3{kRSNa4--nayana} úmfn. black-eyed îMBh.
.{kRSNanetra}3{kRSNa4--netra} úm. `` black-eyed '' , N. of S3iva îMBh. xiv , 8 , 21.
.{kRSNapakSa}3{kRSNa4--pakSa} úm. the dark half of a month (fifteen days during which the moon is on the wane , time from full to new moon) îKa1tyS3r. xv îA1s3vGr2. iv , 5 îMn. îYa1jn5. &c.
.; `` standing on the side of Kr2ishn2a '' , N. of Arjuna îL. [307,2]
.{kRSNapakSika}3{kRSNa4--øpakSika} úm. `` standing on the side of the Na1ga king Kr2ishn2a '' , N. of a king of the Na1gas îBuddh.
.{kRSNapakSIya}3{kRSNa4--øpakSIya} úmfn. pertaining to the wane of the moon îW.
.{kRSNapaNDita}3{kRSNa4--paNDita} úm. (= {-mizra}) N. of the author of

the îPrab.
.; of a scholiast on the Prakriya1kaumudi1.
.{kRSNapadI}3{kRSNa4--padI} úf. a female with black feet , úg. {kumbhapady-Adi}.
.{kRSNaparNI}3{kRSNa4--parNI} úf. the plant Ocimum pilosum îL.
.{kRSNapavi}3{kRSNa4--pavi} ((øSNa4-)) , úmfn. having black tires (said of Agni) îRV. vii , 8 , 2.
.{kRSNapAMsu}3{kRSNa4--pAMsu} úmfn. having black earth îGobh. iv , 7 , 2.
.{kRSNapAka}3{kRSNa4--pAka} úm. Carissa Carandas (bearing a small fruit which , when ripe , is of a black colour
.; commonly Karinda or Karonda) îL.
.; {-phala} úm. úid. îL.
.{kRSNapANDura}3{kRSNa4--pANDura} úmfn. greyish white îL.
.{kRSNapiGgala}3{kRSNa4--piGgala} úmf((A))n. dark-brown in colour îR. ii , 69 , 14
.; úm. N. of a man , and ((As)) , úm. úpl. his descendants , úg. {upakA7di}
.; ((A)) , úf. N. of the goddess Durga1 îMBh. vi , 796.
.{kRSNapiGgA}3{kRSNa4--piGgA} úf. (= {øGgala}) N. of Durga1 îGal.
.{kRSNapiNDItaka}3{kRSNa4--piNDItaka} úm. a dark variety of Ma1yana (Cyperus rotundus or Vangueria spinosa) îL.
.{kRSNapiNDIra}3{kRSNa4--piNDIra} úm. úid. îL.
.{kRSNapiPIII}3{kRSNa4--pipIII} úf. a kind of black ant îL.
.{kRSNapilla}3{kRSNa4--pilla} úm. N. of a poet.
.{kRSNapuccha}3{kRSNa4--puccha} úm. `` black-tailed '' , the fish Rohita îBhpr.
.{kRSNapucchaka}3{kRSNa4--pucchaka} úm. a kind of antelope îL.
.{kRSNapurSottamasiddhAntopaniSad}3{kRSNa4--puruSo7ttama-siddhA7nto7paniSad} úf. N. of an îUP.
.{kRSNapuSpa}3{kRSNa4--puSpa} úm. `` black-blossomed '' , = {-dhattUra} îL.
.; ((I)) , úf. the plant Priyan3gu îL.
.{kRSNaprut}3{kRSNa4--pru4t} úmfn. moving in darkness [`` taking or imparting a black colour '' îSa1y.] îRV. i , 140 , 3.
.{kRSNapremAmRta}3{kRSNa4--premAmRta} ún. `` nectar of Kr2ishn2a's love '' , N. of a poem.
.{kRSNaphala}3{kRSNa4--phala} úm. `` having a black fruit '' , = {-pAka} îL.
.; ((A)) , úf. the plant Vernonia anthelminthica îBhpr.
.; a variety of Mucuna îBhpr.
.{kRSNabandhu}3{kRSNa4--bandhu} úm. friend of darkness îLalit.
.{kRSNabarbaraka}3{kRSNa4--barbaraka} úm. N. of a plant îL.
.{kRSNabalakSa}3{kRSNa4--balakSa} úmfn. black and white îLa1t2y. viii , 6 , 15 îKa1tyS3r. xxii.
.{kRSNablJa}3{kRSNa4--blJa} úm. `` having a black seed '' , a Moringa

with red blossoms îL.
.; ({am}), ún. a water-melon îL.
.{kRSNabhakta}3{kRSNa4--bhakta} úm. a worshipper of Kr2ishn2a îPadmaP.
.; N. of a Bra1hman îSkandaP.
.{kRSNabhakti}3{kRSNa4--bhakti} úf. ``" worship of Kr2ishn2a "" , N. of a work
.; {-candrikA} úf. N. of a drama.
.{kRSNabhakSa}3{kRSNa4--bhakSa} úmfn. eating dark food îGobh.
.{kRSNabhaginI}3{kRSNa4--bhaginI} úf. ``" Kr2ishn2a's sister "" , N. of Durga1 îGal.
.{kRSNabhaTTa}3{kRSNa4--bhaTTa} úm. N. of a grammarian
.; of a poet
.; ({I}), úf. N. of a îComm. written by Kr2ishn2a-bhat2t2a.
.{kRSNabhaTTIya}3{kRSNa4--øbhaTTIya} ún. N. of úúwk. composed by Kr2ishn2a-bhat2t2a.
.{kRSNabhasman}3{kRSNa4--bhasman} ún. sulphate of mercury îL.
.{kRSNabhujamga}3{kRSNa4--bhujamga} úm. ``" black snake "" , Coluber Na1ga.
.{kRSNabhU}3{kRSNa4--bhU} úf. = {-bhUma} îGal.
.{kRSNabhUma}3{kRSNa4--bhUma} úm. (îPa1n2. 5-4 , 75 îKa1s3.) soil or ground with black earth îComm. on îYa1jn5. ii , 6.
.{kRSNabhUmika}3{kRSNa4--bhUmika} úm. úid. îGal.
.{kRSNabhUmija}3{kRSNa4--bhUmi-ja} úf. ``" growing in a black soil "" , a species of grass îL.
.{kRSNabheda}3{kRSNa4--bheda} úf. the plant Helleborus niger îBhpr.
.{kRSNabhogin}3{kRSNa4--bhogin} úm. = {-bhujamga} îGi1t. vi , 12.
.{kRSNamaNDala}3{kRSNa4--maNDala} ún. the black part of the eye îSus3r.
.{kRSNamatsya}3{kRSNa4--matsya} úm. ``" black-fish "" , N. of a fish îSus3r.
.{kRSNamallika}3{kRSNa4--mallika} úf. the plant Ocimum Sanctum îL.
.{kRSNamasUra}3{kRSNa4--masUra} úm. a black kind of lentil îGal.
.{kRSNamArga}3{kRSNa4--mArga} úmfn. (fr. {mRga}), coming from the black antelope îHcat.
.{kRSNamArgaNa}3{kRSNa4--mArgaNa} ún. the skin of the black antelope îib.
.{kRSNamAluka}3{kRSNa4--mAluka} úm. = {-mallika} îL.
.{kRSNামিত্রা}3{kRSNa4--mitra} úm. ``" Kr2ishn2a's friend "" , N. of the son of Ra1ma-sevaka (grandson of Devi1-datta , author of the Man5ju1sha1-kun5cika1).
.{kRSNamizra}3{kRSNa4--mizra} úm. (= {-paNDita}) N. of the author of îPrab.
.; of another man.
.{kRSNamukha}3{kRSNa4--mukha} úmf({I})n. having a black mouth îSus3r.
.; having black nipples îib.
.; úm. N. of an Asura îHariv. 12936
.; ({As}), úm. úpl. , N. of a sect , Buddh

.; {-taNDula} úm. a kind of rice îGal.
.{kRSNamudga}3{kRSNa4--mudga} úm. a sort of pulse (Phaseolus Mungo) îL.
.{kRSNamUII}3{kRSNa4--mUII} úf. ``" having a black root "" , a variety of the Sa1riva1 plant îL.
.{kRSNamRga}3{kRSNa4--mRga} úm. the black antelope îMBh. iii , 1961 îR. îS3ak.
.{kRSNamRttika}3{kRSNa4--mRttika} úmfn. having a dark soil or blue mould (as a country) îL.
.; ({A}), úf. black earth îBhpr.
.; N. of a Gra1ma îW.
.{kRSNamRd}3{kRSNa4--mRd} úf. black soil or earth îL.
.{kRSNamaunin}3{kRSNa4--maunin} úm. ``" keeping a vow of Kr2ishn2a "" , N. of an author.
.{kRSNayajurveda}3{kRSNa4--yajur-veda} úm. the black Yajurveda
.{kRSNayajurvedIya}3{kRSNa4--øyajurvedIya} úmfn. belonging to the black Yajur-veda.
.{kRSNayAma}3{kRSNa4--yAma} ({øSNa4-}), úmfn. having a black path (said of Agni) îRV. vi , 6 , 1.
.{kRSNayAmala}3{kRSNa4--yAmala} ún. N. of a Tantra.
.{kRSNayudhiSThiradharmagoSthI}3{kRSNa4--yudhiSThira-dharma-goSthI} úf. N. of úúwk.
.{kRSNayoni}3{kRSNa4--yoni} ({øSNa4-}), úmfn. having a black pudendum muliebri îRV. ii , 20 , 7.
.{kRSNarakta}3{kRSNa4--rakta} úmfn. of a dark-red colour îL.
.{kRSNarAja}3{kRSNa4--rAja} úm. N. of a man.
.{kRSNarAma}3{kRSNa4--rAma} úm. N. of a prince.
.{kRSNarAmAya}3{kRSNa4--rAmAya} úNom. úA1. {øyate} , only p. {øyita} úmfn. representing Kr2ishn2a and Ra1ma îBhP. x , 30 , 17.
.{kRSNaruha}3{kRSNa4--ruha} úf. N. of a plant (= {jatuka}) îL.
.{kRSNarUpya}3{kRSNa4--rUpya} úmfn. = {-cara} îVop. vii , 67.
.{kRSNalalAma}3{kRSNa4--lalAma} úmfn. having a black spot îKa1t2h. xiii , 5.
.{kRSNalavaNa}3{kRSNa4--lavaNa} ún. black salt îL.
.; a factitious salt (either that prepared by evaporation from saline soil , or the medicinal kind [= {viD-lavaNa}], a muriate of soda with a portion of sulphur and iron) îL. [307,3]
.{kRSNalIIAtaramgiNI}3{kRSNa4--IIIA-taramgiNI} úf. ``" description of Kr2ishn2a's sports "" , N. of a poem by Na1ra1yan2a-ti1rtha.
.{kRSNaloha}3{kRSNa4--loha} ún. the loadstone îSus3r.
.; iron îVishn2.
.{kRSNalohita}3{kRSNa4--lohita} úmfn. dark-red , of a purple colour îL.
.{kRSNavaktra}3{kRSNa4--vaktra} úmfn. having a black mouth (as an ape) îL.
.{kRSNavarNa}3{kRSNa4--varNa} úmfn. of a black colour , dark-blue îL.
.; ({A}), úf. N. of one of the mothers in Skanda's retinue îMBh. ix , 2642.

.{kRSNavartani}3{kRSNa4--vartani} ({}SNa4-), úmf. having a black path (said of Agni) îRV. viii, 23, 19 îAV. i, 28, 2.
 .{kRSNavartman}3{kRSNa4--vartman} úm. `` whose way is black "", fire îMn. ii, 94 îMBh. îR. îRagh. xi, 42
 .; the marking-nut plant (Plumbago Zeylanica) îL.
 .; N. of Ra1hu îL.
 .; a man of evil conduct, low man, outcast, black-guard îL.
 .{kRSNavallikA}3{kRSNa4--vallikA} úf. = {-ruhA} îL.
 .{kRSNavallI}3{kRSNa4--vallI} úf. = {-mallikA} îL.
 .; a black variety of Sa1riva1 îL.
 .{kRSNavastra}3{kRSNa4--vastra} úmf. wearing black clothes îGobh. iii, 2, 13.
 .{kRSNavAnara}3{kRSNa4--vAnara} úm. a black kind of monkey îL.
 .{kRSNavAla}3{kRSNa4--vAla} ({}SNa4-), úmf. black-tailed îMaitrS. iii, 7, 4 (= îKapisht2h.) îMBh. i, 20, 5.
 .{kRSNavAsa}3{kRSNa4--vAsa} úmf. wearing black clothes (said of S3iva) îMBh. xiii, 14, 289.
 .{kRSNavAsas}3{kRSNa4--vAsas} úmf. wearing black clothes îR. ii, 69, 14.
 .{kRSNavinoda}3{kRSNa4--vinoda} úm. `` divertisement of Kr2ishn2a "", N. of úúwk.
 .{kRSNavinna}3{kRSNa4--vinnA} úf. v. l. for {-veNA}.
 .{kRSNaviSANA}3{kRSNa4--viSANA} ún. the horns of a black antelope (whose inner sides are covered with dark hair) îLa1t2y. ix, 1, 23
 .; ({}A4), úf. úid. îTS. vi îS3Br. iii, iv, v îKa1tyS3r.
 .{kRSNavRntA}3{kRSNa4--vRntA} úf. the trumpet flower (Bignonia suaveolens) îL.
 .; a leguminous plant (Glycine debilis) îL.
 .; Gmelina arborea îL.
 .{kRSNavRntikA}3{kRSNa4--vRntikA} úf. Gmelina arborea îL.
 .{kRSNaveNA}3{kRSNa4--veNA} úf. N. of a river îMBh. &c. (vv. ll. {}veNNA) îHariv. 12825 & îPa1n2. 2-1, 21 îKa1s3.
 .; {}veNyA} îL.
 .; {}veNvA} îMBh. ii, 372)
 .; ({}I), úf. úid. îBhP. v, 19, 18.
 .{kRSNaveNNA}3{kRSNa4--veNNA}
 .{kRSNaveNyA}3{kRSNa4--veNyA}
 .{kRSNaveNvA}3{kRSNa4--veNvA} - {-veNA}.
 .{kRSNavetra}3{kRSNa4--vetra} úm. the plant Calamus Rotang îBhpr.
 .{kRSNavyathis}3{kRSNa4--vyathis} ({}SNa4-), úmf. one whose path is black (said of Agni) îRV. ii, 4, 7.
 .{kRSNavyAla}3{kRSNa4--vyAla} úm. Plumbago rosea îGal.
 .{kRSNavrIhi}3{kRSNa4--vrIhi} úm. a black sort of rice îKa1tyS3r. îSus3r. (cf. îS3Br. v, 3, 1, 13.)
 .{kRSNazakuni}3{kRSNa4--zakuni4} úm. a crow îAV. xix, 57, 4 îKaus3. îPa1rGr2.

.{kRSNazakti}3{kRSNa4--zakti} úm. N. of a man îKatha1s.
 .{kRSNazaMkarazarman}3{kRSNa4--zaMkara-zarman} úm. N. of a man îViddh.
 .{kRSNazapha}3{kRSNa4--zapha} ({}SNa4-), úmf. having black hoofs îMaitrS. iii, 7, 4 (= îKapisht2h.)
 .{kRSNazabala}3{kRSNa4--zabala} ({}SNa4-), úmf. (îPa1n2. 2-1, 69 îKa1s3.) of a dark variegated colour îMaitrS. ii, 5, 7.
 .{kRSNazarman}3{kRSNa4--zarman} úm. `` protected by Kr2ishn2a "", N. of an author.
 .{kRSNazalkin}3{kRSNa4--zalkin} úm. `` black-twigged "", Cyprinus Rohita îGal.
 .{kRSNazAli}3{kRSNa4--zAli} úm. a black sort of rice îL.
 .{kRSNaziMzapA}3{kRSNa4--ziMzapA} úf. the tree Dalbergia Sissoo îL.
 .{kRSNazigru}3{kRSNa4--zigru} úm. the plant Moringa pterygosperma îL.
 .{kRSNazimbika}3{kRSNa4--zimbika} úf. a kind of kidney-bean îL.
 .{kRSNazimBI}3{kRSNa4--zimBI} úf. úid. îL.
 .{kRSNazilA}3{kRSNa4--zilA} {}As} úf. úpl. `` the black stones "", N. of a place îGopBr. i, 2, 7.
 .{kRSNazRGga}3{kRSNa4--zRGga} úm. a buffalo with black horns îL.
 .{kRSNazRta}3{kRSNa4--zRta} úmf. worshipping or devoted to Kr2ishn2a îW.
 .{kRSNaSaSTika}3{kRSNa4--SaSTika} úm. orð a black sort of rice îSa1mavBr.
 .{kRSNaSaSTikA}3{kRSNa4--SaSTikA} úf. a black sort of rice îSa1mavBr.
 .{kRSNasakha}3{kRSNa4--sakha} úm. `` friend of Kr2ishn2a "", N. of Arjuna îL.
 .; ({}I), úf. cummin seed îL.
 .{kRSNasamudbhavA}3{kRSNa4--samudbhavA} úf. = {-veNA} îL.
 .{kRSNasaras}3{kRSNa4--saras} ún. N. of a lake îSkandaP.
 .{kRSNasarpa}3{kRSNa4--sarpa} úm. = {-bhujamGa} îMBh. îR. îSus3r. îPan5cat. &c.
 .; ({}A), úf. = {-kApotI} îSus3r.
 .{kRSNasarSapa}3{kRSNa4--sarSapa} úm. black mustard îL.
 .{kRSNasAra}3{kRSNa4--sAra} úmf({}I)n. chiefly black, black and white (as the eye), spotted black îNal. îR. îVikr. îHcat. &c.
 .; úm. (with or without {}mRga) the spotted antelope îMn. ii, 23 îS3ak. îMegh. &c.
 .; Dalbergia Sissoo îL.
 .; Euphorbia antiquorum îL.
 .; Acacia Catechu îL.
 .; ({}A), úf. Dalbergia Sissoo îL.
 .; Euphorbia antiquorum îL.
 .; the eyeball îNya1yad.
 .; {-mukha} ún. N. of a particular position of the hand îPSarv.
 .{kRSNasAraGga}3{kRSNa4--sAraGga} ({}SNa4-), úmf. (îKa1s3. on îPa1n2. 2-1, 69 and vi, 2, 3) spotted black îS3Br. iii, xiii îKa1tyS3r.

.; úm. the spotted antelope îS3ak. (v. 1.)
.; ({}), úf. a female black antelope îKatha1s. lix , 42.
.{kRSNasArathi}3{kRSNa4--sArathi} úm. `` having Kr2ishn2a for a charioteer "", N. of Arjuna îMBh. vi , 95 , 79 and 117 , 19
.; Terminalia Arjuna îL.
.{kRSNasArivA}3{kRSNa4--sArivA} úf. a black variety of Sa1riva1 îL.
.{kRSNasArvabhauma}3{kRSNa4--sArvabhauma} úm. N. of a poet.
.{kRSNasiMha}3{kRSNa4--siMha} úm. N. of the author of the work Trepana-kriya1-katha1 îJain.
.{kRSNasIta}3{kRSNa4--sIta} ({}SNa4-), úmfn. drawing black furrows [" having a black path " îSa1y.] îRV. i , 140 , 4.
.{kRSNasundara}3{kRSNa4--sundara} úm. N. of a man , and ({}As), úm. úpl. his descendants , úg. {upakA7di} and {tika-kitavA7di}.
.{kRSNasU}3{kRSNa4--sU} úf. `` Kr2ishn2a's mother "", N. of Devaki1 îGal.
.{kRSNasUtra}3{kRSNa4--sUtra} úm. N. of a hell îVP.
.{kRSNasUnu}3{kRSNa4--sUnu} úm. = {-ja} îHariv. 9324.
.{kRSNasevAhnika}3{kRSNa4--sevA7hnika} ún. N. of úúwk.
.{kRSNasaireyaka}3{kRSNa4--saireyaka} úm. a variety of Barleria îCar. vi , 24.
.{kRSNaskandha}3{kRSNa4--skandha} úm. `` having a black stem "", a kind of tree îComm. on îL.
.{kRSNasvasR}3{kRSNa4--svasR} úf. = {-bhaginI} îL.
.{kRSNahArita}3{kRSNa4--hArita} úm. N. of a R2ishi îAitA1r.
.{kRSNAkSa}3{kRSNA7kSa} úm. a black die îMBh. iv , 1 , 25.
.{kRSNagata}3{kRSNA7gata} úmfn. devoted to Kr2ishn2a îW.
.{kRSNagarukASTha}3{kRSNA7garu-kASTha} ún. a black variety of Aloe wood îGal.
.{kRSAGuru}3{kRSA7guru} ún. úid. îKa1d. [308,1]
.; {-maya} úmfn. made of that Aloe wood îHcat.
.{kRSNagraja}3{kRSNA7graja} úm. `` elder brother of Kr2ishn2a "", N. of Bala-deva îGal.
.{kRSNAGga}3{kRSNA7Gga} úm. `` black-bodied "", a kind of parrot îGal.
.; ({}), úf. N. of an Apsaras îVP.
.{kRSNAGghri}3{kRSNA7Gghri} úmfn. having black legs îComm. on îTPra1t.
.{kRSNAcala}3{kRSNA7cala} úm. `` black mountain "", N. of the mountain Raivata (part of the western portion of the Vindhya chain
.; also one of the nine principal chains that separate the nine divisions or Varshas of the known world) îL.
.{kRSNAjina}3{kRSNA7jina4} ún. the skin of the black antelope îAV. îTS. îS3Br. îAitBr. &c.
.; úm. `` covered with a skin of the black antelope "", N. of a man , and ({}As), úm. úpl. his descendants , úg. {upakA7di} and {tikakitavA7di} îKa1s3. on îPa1n2. 5-3 , 82 and) vi , 2 , 165
.; {-grIva4} úmfn. having a skin of the black antelope round the neck îS3Br. iii.

.{kRSNAjinin}3{kRSNA7jinin} úmfn. covered with the skin of a black antelope îMBh. xiv , 2113.
.{kRSNAJjanagiri}3{kRSNA7Jjana-giri} úm. N. of a mountain (cf. {aJj0}) îR. iii , 55 , 5.
.{kRSNAJjanI}3{kRSNA7JjanI} úf. (= {kAIA7Jj0}) a kind of shrub îL.
.{kRSNAJji}3{kRSNA74Jji} úmfn. having black marks îVS. xxiv , 4.
.{kRSNAtreya}3{kRSNA7treya} úm. N. of a sage îCar. îJyot. îS3a1rn3gS.
.{kRSNAdhvan}3{kRSNA74dhvan} úmfn. having a black path (said of Agni) îRV. ii , 4 , 6 ; vi , 10 , 4.
.{kRSNAnadI}3{kRSNA-nadI} úf. the Kistna river îL.
.{kRSNAnanda}3{kRSNA7nanda} úm. N. of a scholiast
.; of the author of the Tantra-sa1ra
.; {-svAmin} úm. N. of a man.
.{kRSNAntara}3{kRSNA7ntara} ún. the loadstone îGal.
.{kRSNabhA}3{kRSNA7bhA} úf. N. of a shrub îL.
.{kRSNabhra}3{kRSNA7bhra}
.{kRSNabhra}3{kRSNA7bhra} ún. dark talc îL.
.{kRSNAmiSa}3{kRSNA7miSa} ún. iron îL.
.{kRSNAmRataraMgika}3{kRSNA7mRta-taraMgika} úf.
.{kRSNAmRatamahArNava}3{kRSNA7mRta-ta-mahA7rNava} úm. N. of two works.
.{kRSNAYas}3{kRSNA7yas} ún. black or crude iron , iron îVarBr2S. îSus3r. îChUp. vi , 1 , 6 îSch.
.{kRSNAYasa}3{kRSNA7yasa} ún. úid. îChUp. îMBh. îSus3r. (cf. {kAIA7y0}) and {kArSNA7y0}.)
.{kRSNArcanavidhi}3{kRSNA7rcana-vidhi} úm. `` rules for praising Kr2ishn2a "", N. of úúwk.
.{kRSNArcis}3{kRSNA7rcis} úm. `` dark-flamed (through smoke) "", fire îL.
.{kRSNArjaka}3{kRSNA7rjaka} úm. = {0SNa-mallika} îL.
.{kRSNAlaMkAra}3{kRSNA7laMkAra} úm. N. of a îComm.
.{kRSNAlu}3{kRSNA7lu} úm. N. of a bulbous plant îL.
.{kRSNAlpaka}3{kRSNA7lpaka} úm. black Aloe wood îVarBr2S. lxxviii , 1 îSch.
.{kRSNAvatAra}3{kRSNA7vatAra} úm. an Avata1r or incarnation of Kr2ishn2a îW.
.{kRSNAvadAta}3{kRSNA7vadAta} úmfn. black and white îW.
.{kRSNAvAsa}3{kRSNA7vAsa} úm. `` abode of Kr2ishn2a "", N. of the holy fig-tree (Ficus religiosa) îL.
.{kRSNAzraya}3{kRSNA7zraya} úm. `` devotion to Kr2ishn2a "", N. of a work.
.{kRSNAzrita}3{kRSNA7zrita} úmfn. devoted to or a votary of Kr2ishn2a îW.
.{kRSNASTamirata}3{kRSNA7STami-rata} úm. (" metrically for {0mI-r0}) `` rejoicing at Kr2ishn2a's birthday (" {kRSNa-janmA7STamI}) "" , N. of S3iva îMBh. xiii , 14 , 290.
.{kRSNASTamI}3{kRSNA7STamI} úf. = {0SNa-janmA7ST0} îBhavP. îMatsyaP.

.; the eighth day in the dark half of any month *îKula7rn2*.
 .{kRSNAhi}3{kRSNA7hi} úm. = {øSNa-bhujaMga} *îKatha1s. lvi* , 127 *îPan5cad*.
 .{kRSNAhvaya}3{kRSNA7hvaya} {As} úm. úpl. , N. of a school *îCaran2*.
 .{kRSNekSu}3{kRSNe7kSu} úm. a sort of sugar-cane *îL*.
 .{kRSNaita}3{kRSNai9ta4} úmfn. (*îPa1n2. 6-2* , 3 *îKa1s3.*) spotted black *îTS. v* , vii.
 .{kRSNodara}3{kRSNo7dara} úm. ` having a black belly " , a kind of snake *îSus3r*.
 .; {-ziras} úm. ` having a black belly and a black head " , N. of a bird *îGal*.
 .{kRSNodumbarika}3{kRSNo7dumbarika} úf. the tree *Ficus oppositifolia* (cf. {kAko7dumbara}) *îL*.
 .{kRSNopaniSad}3{kRSNo7paniSad} úf. N. of an *îUp*. (in praise of the god *Kr2ishn2a* , being part of the *Gopa1lo7panishad*).
 .{kRSNoraga}3{kRSNo7raga} úm. = {kRSNa-bhujaMga} *îMBh*.
 .{kRSNo syAkhareSThaka}3{kRSNo@'sy-AkhareSThaka} úmfn. (an *Adhya1ya* or *Anuva1ka*) beginning with the words {kR4SNo@'sy@Akhare-STha4H}. (*îTS. i* , 1 , 11 , 1 *îVS. ii* , 1) , úg. {goSad-Adi}.
 .{kRSNaujasa}3{kRSNau9jas} úm. N. of an attendant in *Skanda's* retinue *îMBh. ix* , 2577. _
 .{kRSNa}2{kRSNa}2 úNom. úP. {øSNati} , to behave or act like *Kr2ishn2a* *îVop. xxi* , 7. _
 .{kRSNaka}2{kRSNaka} úm. (úg. {sthUIA7di}) ` blackish " , a kind of plant (perhaps black *Sesamum*) *îKaus3. 80*
 .; a shortened N. for *Kr2ishn2a7jina* *îPa1n2. 5-3* , 82 *îSch*.
 .; ({iKa}) , úf. black , black substance *îKa1d. îHcar*.
 .; a kind of bird (= {zyAmA}) *îL*.
 .; black mustard (*Sinapis ramosa*) *îL*. _
 .{kRSNala}2{kRSNa4la} ún. rarely [*îYa1jn5. i* , 362] úm. (úg. {sidhmA7di}) the black berry of the plant *Abrus precatorius* used as a weight (the average weight being between one and two grains) *îKa1t2h. îTBr. îMn. îYa1jn5. îComm. on îKa1tyS3r. &c.*
 .; a coin of the same weight *îMn. îYa1jn5*.
 .; a piece of gold of the same weight *îTS. îKaus3. îNya1yam*.
 .; ({A}) , úf. *Abrus precatorius* (a shrub bearing a small black and red berry , = {guJjA} , {raktika}) *îL*. _
 .{kRSNalaka}2{kRSNalaka} {as} or {am} úm. or ún. úifc. (= {øla}) the black berry of the plant *Abrus precatorius* used as a weight *îMn. viii* , 134 *îHcat. [308,2]* _
 .{kRSNaza}2{kRSNaza} úmfn. blackish [" extremely black " *îSa1y.*] *îAitBr. v* , 14 *îTa1n2d2yaBr. îKa1tyS3r. îLa1t2y.* _
 .{kRSNaya}2{kRSNaya} úNom. úP. {øyati} , to represent *Kr2ishn2a* *îBhP. x* , 30 , 15: *úA1. {øyate}* , to blacken *îHit*.
 .; ÷to behave like *Kr2ishn2a* *îVop. xxi* , 7. _
 .{kRSNika}2{kRSNika} - {kRSNaka}. _

.; {kRSNiman}2{kRSNiman} {A} úm. (*îPa1n2. 6-4* , 161 *îKa1s3.*) black , blackness *îMudr.* _
 .{kRSNiya}2{kRSNiya4} úm. N. of a man (protected by the *As3vins*) *îRV. i* , 116 , 23 and 117 , 7. _
 .{kRSNI}2{kRSNI} úind. in *úcomp*.
 .{kRSNIasa}3{kRSNI--âasa} (úPot. {øSNIasyAt}) , to become black *îVop. vii* , 82.
 .{kRSNIkaraNa}3{kRSNI--karaNa} ún. blackening *îSus3r*.
 .{kRSNIkR}3{kRSNI--ûkR} to blacken , make black *îVop. vii* , 82.
 .{kRSNIbhU}3{kRSNI--ûbhU} to become black *îib.* _
 .{kRSNeya}2{kRSNeya} úm. ` N. of a man " , ({As}) , úm. úpl. his descendants *îPravar.* _
 .{kRSya}1{kRSya} - p. 306 , col. 2. _
 .{kRsara}1{kRsara} úm. (*îPa1n2. 8-3* , 59 *îVa1rtt. 1*
 .; often spelt {kRzara}) a dish consisting of *sesamum* and grain (mixture of rice and peas with a few spices) *îShad2vBr. v* , 2 *îKaus3. îA1s3vGr2. îGobh. îMn. &c.*
 .; ({As}) , úm. úpl. úid. *îSus3r. îKatha1s.*
 .; ({A}) , úf. úid. *îSus3r. îBhpr.*
 .; ({am}) , ún. úid. *îMBh. îMa1rkP.* _
 .{kRR}1{kRR}1 úcl. 6. úP. {kRa4ti} (*îPa1n2. 7-1* , 100
 .; perf. {-cakAra} *îPa1n2. 7-4* , 11 *îKa1s3.* ; 2nd úfut. {kariSyati} ; 1st úfut. {karitA} or {karitA} *îVop. xiii* , 2
 .; úaor. {akArIt} [*Ved. {sa4M@ka4riSat}*]
 .; úind. p. {-kIrya}
 .; úPass. {kIryate}) , ÷to pour out , scatter , throw , cast , disperse *îRV. i* , 32 , 13 *îMBh. &c.*
 .; ÷to throw up in a heap , heap up *îKa1t2h. xxviii* , 4: *úA1. {kirate}*
 .; to throw off from one's self *îRV. iv* , 38 , 7: *úP. to strew , pour over , fill with , cover with* *îMBh. îR.*
 .; (perf. 3. úpl. {cakarur}) *îBhat2t2.: úDesid. {cikariSati} îPa1n2. 7-2* , 75: *Intens. {cAkarti} îPa1n2. 7-4* , 92 *îKa1s3.*
 .; [cf. Gk. \$, \$.] &&95447[308,2] _
 .{kRR}1{kRR}2 (or v. l. {kR}) , úcl. 5. and 9. úP. *úA1. {kRNoti}* , {øNute} , {øNAti} , {øNIte} , ÷to hurt , injure , kill *îDha1tup. îVop. xvi* , 2
 .; {kRNva4ti} *îNaigh. ii* , 19. _
 .{kRR}1{kRR}3 (úv.l. for {gRR}) , úcl. 10. *úA1. {kArayate}* , ÷to know *îDha1tup. xxxiii* , 33
 .; ÷to inform *îib.* _
 .{kRRt}1{kRRt} - û{kIrt}. _
 .{kIRp}1{kIRp} úcl. 1. *úA1. {ka4lpate}* (*îPa1n2. 8-2* , 18
 .; perf. {cakIRpe} , 3. úpl. {cAkIRpre4} *îRV. x* , 130 , 5 and 6 ; 2nd úfut. {kalpiSyate} and {kalpsyø} [3. údu. {kalpsyete} *îAitBr.*
 .; vv. ll. {kIRpsø} and {klapsø}] , or {kalpsyati}
 .; úCond. {akalpiSyata} , or {ølpsyat} ; 1st úfut. {kalpitA} or

{kalptA} [see îPa1n2. 7-2 , 60]
.; úaor. {aklRpta} or {øpat}
.; pr. and perf. only úA1. îPa1n2. 1-3 , 91-93) , ÷to be well ordered or regulated , be well managed , succeed îAV. îTS. îS3Br. &c.
.; ÷to bear suitable relation to anything , correspond , be adapted to , in accordance with , suitable to (úinstr.) îRV. i , 170 , 2 îAV. &c.
.; ÷to be fit for (úloc.) îR.
.; ÷to accommodate one's self to , be favourable to , subservise , effect (with údat.) îVS. îS3Br. xiv îAitBr. îMn. &c.
.; ÷to partake of (údat.) îKat2hUp. îMn. îBhag. &c.
.; ÷to fall to the share , be shared or partaken by (úloc. , údat. or úgen. , úe.g. {yajJo4@deve4Su@kalpatAm} , `` let the sacrifice be shared by the gods "" îVS. xix , 45) îVS. îAitBr. îChUp. îMBh.
.; ÷to become (with únom.) îRV. x , 130 , 5 and 6 îAV. îBhat2t2.
.; (with údat. [îPa1n2. 2-3 , 13 îVa1rtt. 2] îR. îPan5cat.)
.; ÷to happen , occur îBhP. iii , 16 , 12 îBhat2t2.
.; ÷to prepare , arrange îBhat2t2. xiv , 89
.; ÷to produce , cause , effect , create (with úacc.) îBhP. iii , 7 , 25 îBhat2t2.
.; ÷to declare as , consider as (with double úacc.) îPan5cat. (perf. p. {klRptavat}): Caus. úP. úA1. {kalpa4yati} , {øte} , (úaor. {aklRpat} or {cAklRpat} [îAV. vi , 35 , 3] , úSubj. {cIkLRpAti} îRV. x , 157 , 2) , to set in order , arrange , distribute , dispose îRV. îAV. îAitBr.
.; ÷to bring into suitable connection with îRV. x , 2 , 4
.; ÷to prepare , arrange îRV. îAV. îS3Br. îMBh. &c.
.; ÷to fit out , furnish with (úinstr.) îTS. ii
.; ÷to help any one in obtaining anything (údat. or úloc. or úgen.) îS3vetUp. îMBh. îR. ii , 43 , 19
.; ÷to fix , settle îDas3.
.; ÷to declare as , consider as (with double úacc. , úe.g. {mAtaram@enAM@kalpayantu} , `` let them consider her as their mother "" îKum. vi , 80) îMn. îMBh. &c.
.; ÷to make , execute , bring about îRV. îAV. îS3Br. îMBh. &c.
.; ÷to frame , form , invent , compose (as a poem &c.) , imagine îMn. i , 102 &c.
.; ÷to perform (as a ceremony &c.) îLa1t2y.
.; ÷to trim , cut îVarBr2S.
.; (in Pra1kr2it) îS3ak.
.; ÷to pronounce a formula or verse which contains the û{klRp} îS3Br. ix: úDesid. {cIkLRpsati} or {cikalpiSate} îPa1n2. 1-3 , 92 and vii , 2 , 60 ; [cf. Goth. ¶{hilpa} ; Eng. ¶{help} ; Germ. ¶{helfe} ; Lith. ¶{gelbmi}.] [308,3]
.; {klRpta}2{klRpta4} úmf. arranged , prepared , ready , in order , complete , right , perfect îAitBr. îS3Br. îS3a1n3khS3r. &c.
.; at hand îBhP. vi , 10 , 32

.; made , done
.; formed , framed
.; caused , produced , effected , invented , contrived , created îBhP. &c.
.; fixed , settled , prescribed îMn. iii , 69
.; xi , 27
.; ascertained , determined (as an opinion) îKatha1s. cxxiii , 147
.; cut , clipt , pared , shorn îMn. îSus3r.
.; {klRptakIIA}3{klRpta4--kIIA} úf. title deed (lease of a house &c.) îL.
.; {klRptakezanakhazmazru}3{klRpta4--keza-nakha-zmazru} úmf. having the hair , nails , and beard cut or arranged îMn. iv , 35 and vi , 52.
.; {klRptadhUpa}3{klRpta4--dhUpa} úm. olibanum îL.
.; {klRptanakha}3{klRpta4--nakha} úmf. having the nails cut or arranged îSus3r. _
.; {klRpti}2{klR4pti} úf. preparation , making or becoming conformable , accomplishment îVS. xviii , 11 îTS. v îS3Br. ({klRpti4} , xiii) îS3a1n3khS3r. îA1s3vGr2. i , 23 , 15
.; {dizAM@klø} , `` fixing the regions "" (N. of the verses îAV. xx , 128 , 1 ff.) îAitBr. vi , 32 îS3a1n3khS3r. iv , 9 , 2 and xii , 20 , 1
.; invention , contrivance
.; obtainment îRa1jat. v , 463
.; description îLa1t2y. vi , 9 , 1 îSch.
.; N. of certain formulas or verses containing the û {klRp} îS3Br. v , 2 , 1 , 3 îNya1yam. iii , 8 , 14 îSch. _
.; {klRptika}2{klRptika} ún. = {prakraya} îL. _
.; {kekaya}1{kekaya} {As} úm. úpl. , N. of a warrior-tribe îMBh. îR. &c.
.; úm. (îPa1n2. 7-3 , 2 and úg. {bhargA7di}) a chief of that tribe (prince of the solar race) îMBh. iii , 10284 îR. ii
.; ({I}) , úf. a princess of that tribe (wife of Das3a-ratha and mother of Bharata) îR. ii , 70 , 20 (cf. {kaikeya}.) _
.; {kekara}1{kekara} úmf. squint-eyed îMn. iii , 159 (v. 1.) îVarBr2S. lxx , 19 (cf. {kedara} , {Teraka}.)
.; {kekaranetra}3{kekara--netra} úmf. úid. îVarBr2S. lxxviii , 65.
.; {kekaralocana}3{kekara--locana} úmf. úid. îKatha1s. cxxiii , 164.
.; {kekarAkSa}3{kekarA7kSa} úmf. úid. _
.; {kekaraka}2{kekaraka} úmf. = {øra} îCa1n2. _
.; {kekala}1{kekala} úm. (for {kelaka}?) a dancer îW. _
.; {kekA}1{kekA} úf. the cry of a peacock îMBh. îMr2icch. îMegh. &c.
.; {kekArava}3{kekA--rava} úm. úid. îKa1d.
.; {kekAsura}3{kekA7sura} úm. N. of an Asura. _
.; {kekAya}2{kekAya} úNom. úA1. {øyate} , to cry (as a peacock) îVa1sant.
_ _
.; {kekAvala}2{kekAvala} úm. a peacock îL. _
.; {kekika}2{kekika} úm. úid. , úg. {vrIhy-Adi} . _
.; {kekin}2{kekin} {I} úm. (úg. {vrIhy-Adi}) , úid. îBhartr2. i , 44 îSkandaP.

.{kekizikhA}3{keki-zikhA} úf. (= {mayUra-zø}), N. of a shrub îL. _
 .{kekANa}1{kekANa} N. of a locality. _
 .{kekAsura}1{kekA7sura} {økika}, &c. ^ {kekA}. _
 .{kekeyI}1{kekeyI} for {kaikø}, ^ q.v. îL. _
 .{kecuka}1{kecuka} {as}, {A} úmf. a plant with an esculent root
 (Colocasia antiquorum) îSus3r. (vv. ll. {kevuka} and {øvUka})
 .; ({am}), ún. the esculent root of that plant îL. (cf. {kacu},
 {kacvI} {kemuka}, and {kevuka}.) _
 .{keJca}1{keJca} úm. a kind of sparrow îGal. _
 .{keNikA}1{keNikA} úf. a tent îL. _
 .{keta}1{ke4ta} úm. (û4. {cit}) desire, wish, will, intention [^"
 wealth "", ^" atmosphere, sky "" îSa1y.] îRV. îVS. îTS. îS3a1n3khS3r.
 .; a house, abode îBhP.
 .; mark, sign îBhP. i, 16, 34
 .; apparition, shape îNaigh. iii, 9.
 .{ketapU}3{ke4ta--pU4} úmf. purifying the desire or will îVS. ix, 1
 and xi, 7 îMaitrS. i, 11, 1.
 .{ketavedas}3{ke4ta--vedas} ({ke4ta-}), úmf. knowing the intention
 [^" knowing the wealth of another "" îSa1y.] îRV. i, 104, 3.
 .{ketasap}3{ke4ta--sa4p} m(únom. úpl. {-sA4pas})fn. obeying the will
 (of another), obedient [^" touching the sky "" îSa1y.], v, 58, 3. _
 .{ketana}2{ketana} ún. a summons, invitation îMn. iv, 110 îMBh.
 îMa1rkP.
 .; a house, abode îMBh. îR. îBhP. îKatha1s.
 .; ^" abode of the soul "", the body îGi1t. vii, 5 (úifc. úf. {A})
 .; place, site îKatha1s. xxvi, 44
 .; sign, mark, symbol (of a deity), ensign (of a warrior), flag or
 banner (e úg. {vAnara-kø}), ^" one who has a monkey as his ensign or
 arms "" îMBh.
 .; ^ also {makara-kø}, &c.) îMBh. îR. îRagh. ix, 38
 .; business, indispensable act îMa1lati1m. _
 .{ketaya}2{ketaya} úNom. úP. {øyati}, to summon, call or invite îMBh.
 xiii, 1596
 .; ÷to fix or appoint a time îL.
 .; ÷to counsel or advise îW.
 .; ÷to hear îVop. _
 .{ketayitR}2{ketayitR} úmf({trI})n. one who summons îSa1y. on îRV. i,
 113, 19. _
 .{ketita}2{ketita} úmf. called, summoned îMn. iii, 190 îMBh. xiii,
 1613 and 6233
 .; dwelt, inhabited îW. _
 .{ketaka}1{ketaka} úm. the tree Pandanus odoratissimus îMBh. îR. îMegh.
 &c. [309,1]
 .; ({I}), úf. (úg. {gaurA7di} îGan2ar. 46) úid. îGi1t. îVet. îSa1h.
 îS3ivaP. _
 .{ketaki}2{ketaki} metrically for {økI} úf. îSus3r. îBhartr2. îGi1t. _

.{ketana}1{ketana} {øtaya}, &c. ^ {ke4ta}. _
 .{ketalikIrti}1{ketali-kIrti} úm. N. of the author of the work
 Megha-ma1la1. _
 .{ketu}1{ketu4} úm. (fr. û4. {cit}), bright appearance, clearness,
 brightness (often úpl., ^" rays of light "") îRV. îVS. îAV.
 .; lamp, flame, torch îib.
 .; day-time îS3a1n3khBr.
 .; (îNaigh. iii, 9) apparition, form, shape îRV. îPa1rGr2.
 .; sign, mark, ensign, flag, banner îRV. îAV. îMBh. &c.
 .; a chief, leader, eminent person îRV. îR. iv, 28, 18 îRagh. ii,
 33 îBhP.
 .; intellect, judgment, discernment (?) îRV. v, 66, 4 îAV. x, 2,
 12
 .; any unusual or striking phenomenon, comet, meteor, falling star
 îAdbhBr. îMn. i, 38 îVarBr2S. îBhP. &c.
 .; the dragon's tail or descending node (considered in astron. as the
 9th planet, and in mythol. as the body of the demon Sain6hikeya [son of
 Sin6hika1] which was severed from the head or Ra1hu by Vishn2u at the
 churning of the ocean, but was rendered immortal by having tasted the
 Amr2ita) îHariv. 4259 îR. îVP.
 .; ^" a pigmy race "", ^ {-gaNa} below
 .; disease îL.
 .; an enemy îL.
 .; N. of a son of Agni (author of îRV. x, 156) îRAnukr.
 .; (with the úpatr. Val1jya) îVBr.
 .; N. of a Da1nava îHariv. 198
 .; of a son (of R2ishabha îBhP. v, 4, 10
 .; of the 4th Manu, viii, 1, 27)
 .; {aruNA4H@keta4vaH}, ^" red apparitions "", a class of spirits (a
 kind of sacrificial fire is called after them {AruNaketuka}, ^ q.v.)
 îAV. xi, 10, 1 úf. and 7 îTA1r. îMBh. xii, 26, 7.
 .{ketugana}3{ketu4--gana} úm. the dwarfish inhabitants of Kus3a-dvi1pa
 (children of Jaimini) îTa1j.
 .{ketugraha}3{ketu4--graha} úm. the descending node (^ above ús.v.
 {ketu}) îL.
 .; {-vallabha} úm. = {øtu-ratna} îNpr.
 .{ketucakra}3{ketu4--cakra} ún. a kind of diagram.
 .{ketutArA}3{ketu4--tArA} úf. a comet îW.
 .{ketudharman}3{ketu4--dharman} úm. N. of a man (v. l. {-varman}) îMBh.
 xiv, 2154.
 .{ketubha}3{ketu4--bha} úm. a cloud îL.
 .{ketubhUta}3{ketu4--bhUta} úmf. being or become a banner îNal. xii,
 28.
 .{ketumat}3{ketu4--ma4t} úmf. endowed with brightness îAV.
 .; (interpolation after îRV. viii, 56)
 .; clear (as a sound) îRV. vi, 47, 31 îAV. iii, 19, 6

.; ({An}), úm. a Yaksha îGal.
.; N. of a Muni îVa1yuP.
.; of a Da1nava îMBh. îHariv.
.; of a regent of the western part of the world (son of Rajas) îVP.
.; of a son of Kshema and father of Suketu îHariv. 1593
.; of a son of Kshemya and father of Varsha-ketu , 1750
.; of a warrior îMBh. ii , 122 and 127
.; of a son of Dhanvantari îBhP. ix , 17 , 5
.; of Ambari1sha , ix , 6 , 1
.; N. of a mountain îBuddh.
.; of a palace of Va1su-deva's wife Sunanda1 îHariv. 8989
.; ({tI}), úf. a metre (of 2 x 21 syllables)
.; N. of the wife of Suma1lin îR. vii , 5 , 37
.; N. of a locality îW.
.{ketumAla}3{ketu4--mAla} úm. N. of a son of A1gni1dhra îVP.
.; of a boar îR. v , 9 , 66 îBhP.
.; úm. úpl. , N. of a people îHariv. 8227 and 8654
.; ({as} , {am}) , úm. ún. one of the nine great divisions of the known world (the western portion or Varsha of Jambu1-dvi1pa , called after Ketu-ma1la) îSu1ryas. îVP. îBhP.
.; ({A}), úf. N. of a Ti1rtha îMBh. iii , 8368 ff.
.{ketumAlaka}3{ketu4--mAlaka} úm. or ún. the Varsha called Ketu-ma1la (q.v.) îVP.
.{ketumAli}3{ketu4--mAli} - {ølin}.
.{ketumAlin}3{ketu4--mAlin} úm. N. of a Da1nava îHariv. (metrically also {øli})
.; of a Muni îVa1yuP.
.{ketuyaSTi}3{ketu4--yaSTi} úf. a flag-staff îRagh. xii , 103.
.{keturatna}3{ketu4--ratna} ún. `` Ra1hu's favourite '' , beryl îL.
.{ketuvarman}3{ketu4--varman} - {-dharman}.
.{ketuvIrya}3{ketu4--vIrya} úm. N. of a Da1nava îHariv. 198.
.{ketuzRGga}3{ketu4--zRGga} úm. N. of a king îMBh. i , 230
.; of a Muni îVa1yuP. _
.{kedara}1{kedara} úmfn. = {kekara} îL.
.; úm. N. of a plant îL. _
.{kedAra}1{kedAra} úm. (ún. îL.) a field or meadow , especially one under water îMn. ix , 38 & 44 îMBh. îR. &c.
.; {kapilasya@kø} , `` Kapila's field '' , N. of a Ti1rtha îMBh. iii , 6042 ff.
.; {mataGgasya@kø} , `` Matan3ga's field '' , another Ti1rtha , 8159
.; a basin for water round the root of a tree îL.
.; a bed in a garden or field îW.
.; plain , area îKa1tyS3r. xviii , 5 , 4 îSch.
.; N. of a particular constellation îVarBr2.
.; of a Ra1ga (in music)
.; of a mountain country (the modern Keda1r , part of the Hima7laya

mountains îW.) îMBh. vi , 427 îNandiP.
.; N. of S3iva as worshipped in the Hima7laya
.; of the author of a work entitled Abdhi
.; ({I}), úf. N. of a Ra1gin2i1
.; ({am}) , ún. N. of a Ti1rtha îMatsyaP.
.; of a Lin3ga îib.
.; (in the Hima7laya) îS3ivaP.
.{kedArakaTu}3{kedAra--kaTu} úf. (?) a kind of plant îGal.
.{kedArakaTukA}3{kedAra--kaTukA} úf. a kind of Helleborus îL.
.{kedArakalpa}3{kedAra--kalpa} úm. N. of a section of the îSkandaP. îNandiP.
.{kedArakhaNDa}3{kedAra--khaNDa} ún. a small dyke (earth raised to keep out water) îW.
.; a break in the dyke raised round a field (to keep out water) îMBh. i , ch. 3. [309,2]
.{kedAraja}3{kedAra--ja} ún. the fruit of Cerasus Puddum îL.
.{kedAratIrtha}3{kedAra--tIrtha} ún. N. of a Ti1rtha îS3ivaP.
.{kedAradeva}3{kedAra--deva} úm. N. of a man.
.{kedAranAtha}3{kedAra--nAtha} úm. N. of S3iva as worshipped in the Hima7laya.
.{kedArapurANa}3{kedAra--purANa} ún. N. of a Pura1n2a.
.{kedArabhaTTa}3{kedAra--bhaTTa} úm. N. of an author.
.{kedAramalla}3{kedAra--malla} úm. N. of Mandanapa1la.
.{kedAramAhAtmya}3{kedAra--mAhAtmya} ún. N. of a section of the îVa1yuP.
.{kedAraliGga}3{kedAra--liGga} ún. N. of a Lin3ga îS3am2kar.
.{kedArazambhu}3{kedAra--zambhu} úm. N. of a Ti1rtha îRasik.
.{kedArasetu}3{kedAra--setu} úm. a dyke raised round a field îCar. iii , 3.
.{kedAreza}3{kedAre7za} úm. N. of a statue of S3iva in Ka1s3i1 îSkandaP.
.; ({am}) , ún. N. of a Lin3ga îNandiP.
.{kedArezvara}3{kedAre7zvara} úm. (= {øre7za}) , S3iva's statue in Ka1s3i1 îSkandaP.
.; ({am}) , ún. N. of a Ti1rtha in the Hima7laya
.; {-liGga} ún. N. of a Lin3ga îSkandaP.
.; {-sthalI} úf. N. of a locality îKapSam2h. _
.{kedAraka}2{kedAraka} úm. a kind of rice îSus3r.
.; ({ikA}), úf. (in music) N. of a Ra1gin2i1. _
.{kena}1{ke4na} úinstr. úind. (fr. 2. {ka4}) , by what? îS3Br. iv îMBh. i , ch. 3
.; whence? îMBh. xiii , 2167 îR. vi , 12 , 4
.; how? why? îPan5cat. îBhartr2.
.{keneSitopaniSad}3{kene7Sito7paniSad} {t} úf. N. of an îUp. (beginning with the word {kene7Sitam}).
.{kenopaniSad}3{keno7paniSad} {t} úf. úid. (beginning with {kena}). _
.{kenatI}1{kenatI} úf. N. of the wife of Ka1ma (the god of love) îL. _
.{kenava}1{kenava} úm. N. of a teacher (pupil of S3a1kapu1rn2i) îVP. _

.{kenAra}1{kenAra} úm. the head îL.
.; ~" a skull "" or ~" the temples , upper part of the cheek ""
({kapAla}) , or {kapola}) îL.
.; a joint îL.
.; a division of hell , hell compared to a potter's kiln îL. _
.{kenipa}1{kenipa4} úm. a sage îRV. x , 44 , 4 (cf. {Ake-nipa4}.) _
.{kenipAta}1{kenipAta} úm. the helm , rudder , large oar used as a
rudder îL. _
.{kenipAtaka}2{kenipAtaka} úm. úid. îL. _
.{kenipAtana}2{kenipAtana} ún. úid. îGal. _
.{kendu}1{kendu} úm. a kind of ebony (Diospyros embryopteris) îL.
.{kenduvilla}3{kendu--villa} v. l. for {kindubilva} , ~ q.v. _
.{kenduka}2{kenduka} úm. another variety of ebony (yielding a species of
tar , Diospyros glutinosa) îL.
.; (in music) a kind of measure. _
.{kendra}1{kendra} ún. (borrowed fr. Gk. \$) , the centre &&95755[309
,2] of a circle
.; the equation of the centre
.; the argument of a circle
.; the argument of an equation îW.
.; the distance of a planet from the first point of its orbit in the
fourth , seventh , or tenth degree îSu1ryas. &c.
.; the first , fourth , seventh , and tenth lunar mansion îVarBr2S.
îVarBr2. (cf. {dviIya-kø} , {patana-kø} , {manda-kø} ,
{zIghra-kø}.) _
.{kendrakA}2{kendrakA} úf. for {kecukA} (~ q.v.) îSus3r. _
.{kep}1{kep} úcl. 1. úA1. {kepate} , ÷to shake or tremble îDha1tup. x ,
7
.; ÷to go ìib. (cf. û {gép}.) _
.{kepi}2{ke4pi} úmf. trembling , shaking îRV. x , 44 , 6
.; unclean îNir. v , 24. _
.{kemadruma}1{kema-druma} úm. in astron. = \$ îVarBr2. xiii , 3 and 6. _
.{kemuka}1{kemuka} úm. (= {kecuka}) Colocasia antiquorum îBhpr.
.; Costus speciosus îL. _
.{kembuka}1{kembuka} ún. cabbage îCar.
.; the kernel of the Areca nut îNpr. _
.{keyUra}1{keyUra} ún. a bracelet worn on the upper arm îMBh. îR. îRagh.
&c.
.; úm. úid. îBhartr2. ii , 16
.; a kind of coitus
.; N. of a Sama1dhi îKa1ran2d2.
.{keyUradharA}3{keyUra--dharA} úf. ~" wearing a bracelet on the upper
arm "" , N. of an Apsaras îKa1ran2d2.
.{keyUrabala}3{keyUra--bala} úm. N. of a Deva-putra îLalit. _
.{keyUraka}2{keyUraka} úm. N. of a Gandharva îKa1d. _
.{keyUrAya}2{keyUrAya} úNom. úA1. {øyate} , to represent a {keyUra}

îSa1h. _
.{keyUrin}2{keyUrin} úmf. decorated with a bracelet on the upper arm
îKa1d. îHcar. îMa1rkP. xxiii , 102. _
.{keraka}1{keraka} for {kerala} , ~ q.v. _
.{kerala}1{kerala} {As} úm. úpl. , N. of the inhabitants of Malabar
îMBh. (once {keraka} , ii , 1173) îHariv. îR. îVarBr2S.
.; úm. (úg. {kambojA7di}) the king of the Keralas îMBh. iii , 15250
.; N. of a son of A1kri1d2a (from whom the people of Kerala is derived)
îHariv. 1836
.; ({I}) , úf. a Kerala woman îKa1d.
.; N. of an astronomical treatise îL.
.; a Hora1 or period of time equal to about one hour îL. [309,3]
.; ({am}) , ún. N. of the country inhabited by the Keralas îMBh. vi ,
352.
.{keralajAtaka}3{kerala--jAtaka}
.{keralatantra}3{kerala--tantra} ún.
.{keralasiddhAnta}3{kerala--siddhA7nta} úm. N. of úwks.
.{keralotpatti}3{keralo7tpatti} úf. N. of úúwk. _
.{keralaka}2{keralaka} {As} úm. úpl. , N. of the inhabitants of Malabar
îVarBr2S. xiv , 12
.; úm. N. of a Na1ga demon îVa1mP.
.; ({ikA}) , úf. N. of a woman , Va1sav. _
.{keru}1{keru} ~ {mahi-kø}. _
.{kel}1{kel} úcl. 1. úP. {kelati} , ÷to shake , tremble îDha1tup. xv ,
30
.; ÷to go or move ìib.
.; ÷to be frolic-some , sport (cf. Pra1kr2it û {kII} = {krID}) îW. _
.{kelaka}2{kelaka} úm. a dancer , tumbler , one who walks or dances on
the edge of a sword îL. (cf. {kekala}.) _
.{kelAya}2{kelAya} úNom. úA1. {øyate} (fr. û {krID}) , to sport , play
, úg. {kaNDv-Adi}. _
.{keli}2{keli} {is} úmf. play , sport , amorous sport , pastime ,
amusement îMn. viii , 357 îMr2icch. &c.
.; disguise , concealment îGal.
.; ({is}) , úf. the earth îL.
.{kelikadamba}3{keli--kadamba} úm. (= {-vRkSa}) a variety of the
Kadamba îL.
.{kelikamala}3{keli--kamala} ún. a lotus flower for playing with
îCaurap.
.{kelikala}3{keli--kala} úmf. amusing one's self îHariv. ii , 75 , 55
(v. l. {-kila})
.; ({A}) , úf. amorous or sportive accents or address îW.
.; sportive skill , wantonness îW.
.; the Vi1n2a1 or lute of Sarasvati1 îL.
.{kelikalaha}3{keli--kalaha} úm. a quarrel in jest or joke îL.
.{kelikAnana}3{keli--kAnana} ún. a pleasure-grove îL.

.{kelikila}3{keli--kila} úmfn. sporting , amusing one's self îHariv.
3380 (v. l. {-kala})
.; finding pleasure in (in úcomp.) , 7671
.; wanton , arrogant
.; litigious , quarrelsome , 3209
.; úm. the confidential companion , of the hero of a drama (in general a
sort of buffoon) îL.
.; N. of one of S3iva's attendants îL.
.; ({A}) , úf. sport , amusement îComm. on îL.
.; N. of Rati (the wife of Ka1ma-deva) îL.
.; N. of a town îVP.
.{kelikIrNa}3{keli--kIrNa} úm. `` full of amusement "" , a camel îL.
.{kelikuJcika}3{keli--kuJcika} úf. a wife's younger sister îL. (cf.
{kalø}).
.{kelikailAsa}3{keli--kailAsa} úm. a mountain that is to represent the
Kaila1sa mountain îViddh.
.{kelikoza}3{keli--koza} úm. `` receptacle of amusement "" , a dancer ,
actor îL.
.{keligRha}3{keli--gRha} ún. a pleasure-house , private apartment îComm.
on îAmar.
.{kelinAgara}3{keli--nAgara} úm. a sensualist , enjoyer of worldly
pleasures îL.
.{keliniketana}3{keli--niketana} ún. = {-gRha} îAmar.
.{kelipara}3{keli--para} úmfn. wanton , sportive îW.
.{kelipalvala}3{keli--palvala} ún. a pleasure-pond îNaish. i , 117.
.{kelimaNDapa}3{keli--maNDapa}
.{kelimandira}3{keli--mandira} ún. = {-gRha} , S3a1ntis3. îCaurap.
.{kelimukha}3{keli--mukha} úm. pastime , sport îL.
.{keliraGga}3{keli--raGga} úm. a pleasure-ground îDhu1rtas.
.{keliraivataka}3{keli--raivataka} ún. N. of a treatise îSa1h.
.{kelivana}3{keli--vana} ún. = {-kAnana} îS3a1rn3gP.
.{kelivRkSa}3{keli--vRkSa} úm. a species of the Kadamba (commonly
Keli-kadamba , Nauclea cordifolia , being abundant in the scene of
Kr2ishn2a's sports with the Gopis) îL.
.{kelizayana}3{keli--zayana} ún. a pleasure-couch îGi1t. xi , 2.
.{kelizuSi}3{keli--zuSi} úf. the earth îW.
.{kelizaila}3{keli--zaila} úm. a pleasure-hill îDhu1rtan.
.{kelizvetasahasrapattra}3{keli--zveta-sahasra-pattra} úNom. úP.
{øttrati} , to represent a white lotus for playing with îPrasannar.
.{kellisaciva}3{keli--saciva} úm. minister of the sports , master of the
revels îL.
.{kellisadana}3{keli--sadana} ún. = {-gRha} îGi1t. xi , 14.
.{kellisAra}3{keli--sAra} úm. N. of a Vidya1-dhara îBa1lar.
.{kelisthalI}3{keli--sthalI} úf. a place of pleasure , play-ground ,
S3a1ntis3. i , 16. _
.{kelika}2{kelika} úmfn. sporting , sportive îW.

.; the tree Jonesia As3oka îL. _
.{kelita}2{kelita} ún. úifc. , {kali-} = {kelI-kalita} îSubh. _
.{kelI}2{kelI} úf. rarely for {keli} (play , sport).
.{kelIkAlita}3{keli--kalita} ún. amusement , jest , play îBa1lar.
.{kelIpika}3{keli--pika} úm. a cuckoo kept for pleasure îSa1h.
.{kelIvanI}3{keli--vanI} úf. a pleasure-park îSa1h.
.{kelIzAlabhaJjika}3{keli--zAla-bhaJjika} úf. a small statue îDas3. _
.{kela}1{kela} {ølu} , a particular high number îBuddh. îL. _
.{kelaTaka}1{kelaTaka} = {kemuka} (¯ q.v.) îNpr. _
.{kelAya}1{kelAya} {øli} , &c. ¯ û{kel}. _
.{kelAsa}1{kelAsa} úm. crystal îW. _
.{kelUTa}1{kelUTa} ún. a kind of pot-herb îCar. i , 27
.; = {kemuka} , or a kind of Udumbara îNpr. _
.{kev}1{kev} úcl. 1. úA1. {kevate} , ÷to serve , attend to îDha1tup. xiv
, 39 (cf. û {sev}). _
.{kevaTa}1{ke4vaTa} úm. a cave , hollow îRV. vi , 54 , 7 (cf.
{avaTa4}). _
.{kevara}1{keva4rta} úm. (= {kaivø}) a fisherman îVS. xxx , 16. _
.{kevala}1{ke4vala} úm. (únom. úpl. {e} îRV. x , 51 , 9) úf. ({I} îRV.
x , 73 , 6 îAV. îS3Br.
.; {A} îMn. &c. , ¯ îPa1n2. 4-1 , 30)n. (in úcomp. îPa1n2. 2-1 , 49)
exclusively one's own (not common to others) îRV. îAV.
.; alone , only , mere , sole , one , excluding others îRV. îAV. îTS.
&c.
.; not connected with anything else , isolated , abstract , absolute
[310,1]
.; simple , pure , uncompounded , unmingled îS3Br. &c.
.; entire , whole , all îMn. îMBh. &c.
.; selfish , envious îL.
.; ({am}) , úind. only , merely , solely ({na@kevalam} - {api} , not
only-but also îRagh. îVP. îRa1jat.
.; {kevalam-na@tu} , only - but not , S3r2in3ga1r.) îMn. îMBh. &c.
.; entirely , wholly , absolutely îR. ii , 87 , 23
.; but îKa1d. îHcar.
.; (= {nirNItam}) certainly , decidedly îL.
.; úm. (= {kelaka}) a dancer , tumbler îGal.
.; N. of a prince îBhP. ix , 2 , 30
.; ({A}) , úf. N. of a locality îMBh. iii , 254 , 10 (úv.l. {øII})
.; ({I}) , úf. `` the whole of a philosophical system "" , ¯
{pAzaka-kø}
.; N. of a locality (v. l. for {øIA} , ¯ q.v.)
.; ({am}) , ún. the doctrine of the absolute unity of spirit
.; the highest possible knowledge (= {kevala-jJAna}) îJain.
.; N. of a country (v. l. {kerala}) îMBh. vi , 9 , 34.
.{kevalakarmin}3{ke4vala--karmin} úmfn. performing mere works (without
intelligence) îBa1dar. iii , 1 , 7 îSch.

.{kevalajJAna}3{ke4vala--jJAna} ún. the highest possible knowledge
 îJain.
 .{kevalajJAnin}3{ke4vala--jJAnin} úm. `` possessing the {kevala-jJAna}
 "" , an Arhat îJain.
 .{kevalatas}3{ke4vala--tas} úind. only îComm. on îYa1jn5.
 .{kevalatva}3{ke4vala--tva} ún. the state of standing by itself or alone
 îVPra1t. îSch.
 .{kevaladravya}3{ke4vala--dravya} ún. mere matter or substance
 îRa1matUp.
 .; black pepper îL.
 .{kevalanaiyAyika}3{ke4vala--naiyAyika} úm. a mere logician (not versed
 in any other science) îPa1n2. 2-1 , 49 îSch.
 .{kevalaputrA}3{ke4vala--putrA} úf. N. of a Ti1rtha îRasik.
 .{kevalabarhis}3{ke4vala--barhis} ({ke4vø}) , úmfn. having its own
 sacrificial straw îS3Br. ii.
 .{kevalabrahmopaniSad}3{ke4vala--brahmo7paniSad} úf. N. of an îUp.
 .{kevalamAnuSa}3{ke4vala--mAnuSa} úm. a mere man (and nothing else)
 îMBh. xii.
 .{kevalavAtika}3{ke4vala--vAtika} úmf({I})n. applied for diseases of a
 simple rheumatic kind îCar.
 .{kevalavaiyAkaraNa}3{ke4vala--vaiyAkaraNa} úm. a mere grammarian (not
 versed in any other science).
 .{kevalavyatirekin}3{ke4vala--vyatirekin} úmfn. pertaining only to
 separateness îTarkas.
 .{kevalazas}3{ke4vala--zas} úind. completely îAitBr. vi , 9.
 .{kevalAgha}3{ke4valA7gha} úmfn. alone guilty îRV. x , 117 , 6.
 .{kevalAtman}3{kevalA7tman} úmfn. one whose nature is absolute unity
 îKum. ii , 4.
 .{kevalAdin}3{kevalA7di4n} úmfn. eating by one's self alone îRV. x , 117
 , 6.
 .{kevalAdvaitavAdakuliza}3{kevalA7dvaita-vAda-kuliza} ún. N. of úúwk.
 .{kevalAnvayin}3{kevalA7nvayin} úmfn. pertaining only to connection
 îTarkas.
 .; {øyi-grantha} úm. {-rahasya} ún. {-vAda} úm. N. of úwks. _
 .{kevalin}2{kevalin} úmfn. alone , one , only îW.
 .; ({I}) , úm. `` devoted to the doctrine of the absolute unity of
 spirit "" , a meditative ascetic îBhP. iv , 25 , 39 ; vi , 5 , 40
 .; `` possessing the {kevala} ({-jJAna}) "" , an Arhat îJain. _
 .{kevAla}1{kevAla} úf. {I} úg. {gaurA7di} (not in îKa1s3. and
 îGan2ar.)
 .{kevAlIas}3{kevAlI--úas} ú
 .{kevAlakR}3{kevAla--kR} [= ú {hiMs} îGan2ar. 97 îSch.] , ú
 .{kevAlabhU}3{kevAla--bhU} úg. {Ury-Adi}? _
 .{kevAsI}1{kevAsI} úind. only in úcomp.
 .{kevAsIas}3{kevAsI--úas}
 .{kevAsIkR}3{kevAsI--úkR} [= ú {hiMs} îGan2ar. 73 îSch.] ,

.{kevAsIbhU}3{kevAsI--úbhU} úg. {Ury-Adi} (not in îKa1s3.) _
 .{kevikA}1{kevikA} úf. N. of a flower (commonly {kevera}) îL. _
 .{kevI}2{kevI} úf. úid. îL. _
 .{kevuka}1{kevuka} or {øvUka} = {kecuka} , ^q.v. îCar. _
 .{keza}1{ke4za}1 úm. (ú{kliz} îUn2.
 .; úifc. {A} or {I} îPa1n2. 4-1 , 54) the hair of the head îAV. îVS.
 îS3Br. &c.
 .; the mane (of a horse or lion) îMBh. i , 8008 îS3ak. îSch.
 .; a kind of perfume ({hrIvera}) îL.
 .; N. of a mineral îVarBr2S. lxxvii , 23
 .; N. of Varun2a îL.
 .; of Vishn2u îL.
 .; of a Daitya îL.
 .; of a locality îRomakas.
 .; (úpl.) the tail (of the Bos grunniens) îPa1n2. 2-3 , 36 îKa1s3. (v.
 l. {vAla})
 .; ({I}) , úf. a lock of hair on the crown of the head îL.
 .; the Indigo plant îL.
 .; Carpopogon pruriens îL.
 .; another plant ({bhUta-kezI}) îL.
 .; N. of Durga1 îL.
 .{kezakarman}3{ke4za--karman} ún. dressing or arranging the hair of the
 head îMBh. iv , 78.
 .{kezakarSaNa}3{ke4za--karSaNa} ún. pulling or tearing by the hair
 îVen2is.
 .{kezakAlApa}3{ke4za--kalA7pa} úm. a mass or quantity of hair , head of
 hair îKatha1s. lxx , 13.
 .{kezakAra}3{ke4za--kAra} úm. (for {koza-kø}) a sort of sugar-cane
 îBhpr.
 .{kezakArin}3{ke4za--kArin} úmfn. dressing or arranging the hair of the
 head îMBh. iv , 412.
 .{kezakITa}3{ke4za--kITa} úm. a louse or insect in the hair îMn.
 îYa1jn5. îMBh. &c.
 .; {-TA7vapatita} úmfn. that on which a louse has fallen îMBh. xiii ,
 1577 (cf. {kITA7vapanna}.)
 .{kezagarbha}3{ke4za--garbha} úm. = {øbhaka} îW.
 .; N. of Varun2a îW.
 .{kezagarbhaka}3{ke4za--garbhaka} úm. a braid of hair îL.
 .{kezagRhIta}3{ke4za--gRhIta} úmfn. pulled or seized by the hair.
 .{kezagranthi}3{ke4za--granthi} úm. a tie of hair îBhP. x , 39 , 14.
 .{kezagraha}3{ke4za--graha} úm. pulling the hair îMn. iv , 83 îKatha1s.
 .{kezagrahaNa}3{ke4za--grahaNa} ún. úid. îR. iii , 46 , 2 îMegh.
 .{kezagraham}3{ke4za--grAham} úind. so as to pull the hair îPa1n2. 3-4 ,
 50 îKa1s3.
 .{kezaghna}3{ke4za--ghna} ún. `` destroying the hair "" , morbid
 baldness , falling of the hair îL.

.{kezacaNa}3{ke4za--caNa} úmf. known by his hair , having fine hair
 îPa1n2. 5-2 , 26.
 .{kezacUDa}3{ke4za--cUDa} úmf. one who has dressed his hair in a
 top-knot îPa1n2. 2-2 , 24 îVa1rtt. 13 îPat.
 .{kezacaitya}3{ke4za--caitya} ún. N. of a Caitya îW.
 .{kezacchid}3{ke4za--cchid} úm. a hair-dresser , barber îL.
 .{kezajAha}3{ke4za--jAha} ún. the root of the hair , úg. {karNA7di}
 [310,2]
 .{keza-damanI}3{ke4za--damanI} úf. `'" destroying the hair "' , Prosopis
 spicigera îGal.
 .{keza-dRMhaNa}3{ke4za--dR4MhaNa} úmf({I})n. serving for fastening the
 hair îAV. vi , 21 , 3.
 .{keza-dhara}3{ke4za--dhara} {As} úm. úpl. , N. of a people îVarBr2S.
 xiv , 26.
 .{keza-dhAraNa}3{ke4za--dhAraNa} ún. keeping , úi.e. not cutting the hair
 îBhP. xii , 2 , 6.
 .{keza-dhAriNI}3{ke4za--dhAriNI} úf. N. of a plant (the root of sweet
 flag) îL.
 .{keza-dhRt}3{ke4za--dhRt} úm. úid. îL.
 .{keza-pakSa}3{ke4za--pakSa} úm. side of the hair , temple îS3a1n3khGr2.
 i , 28 îA1s3vGr2. i , 7 , 16 and 17 , 8
 .; much or ornamented hair , tuft îMBh. îPrasannar. (úifc. úf. {A}).
 .{keza-paGkti}3{ke4za--paGkti} úf. a row or line or quantity of hair.
 .{keza-parNI}3{ke4za--parNI} úf. Achyranthes aspera ({apA7mArga4}) îL.
 .{keza-pAza}3{ke4za--pAza} úm. much or ornamented hair , tuft îMBh. îKum.
 îVikr. îR2itus. (úifc. úf. {A}) , &c.
 .; ({I}) , úf. a lock of hair hanging down from the top of the head îL.
 .{keza-piGgala}3{ke4za--piGgala} úm. N. of a Bra1hman.
 .{keza-pradharSaNa}3{ke4za--pradharSaNa} ún. = {-karSaNa} îMBh. vii ,
 102 , 21.
 .{keza-prasAra}3{ke4za--prasAra} úm. cleaning the hair îBhP. x , 59 , 45
 and 61 , 6.
 .{keza-bandha}3{ke4za--bandha} úm. a hair-band îMBh. iv , 190 îBhP.
 .; = {-veSa} îL.
 .; a particular position of the hands in dancing.
 .{keza-bhU}3{ke4za--bhU} úf. `'" hairground "' , head îL.
 .{keza-bhUmi}3{ke4za--bhUmi} úf. the skull on which hair grows îJain.
 îSus3r.
 .{keza-mNDala}3{ke4za--maNDala} ún. a lock of hair îKaus3.
 .{keza-mathanI}3{ke4za--mathanI} úf. = {-damanI} îL.
 .{keza-mardana}3{ke4za--mardana} ún. cleaning the hair (v. l. {-mArjana}
 , one of the 64 {ka1As}) îComm. on îBhP. x , 45 , 36.
 .{keza-mArjaka}3{ke4za--mArjaka} úm. ún. a comb îL.
 .{keza-mArjana}3{ke4za--mArjana} ún. v. l. for {-mardana}
 .; a comb îL.
 .{keza-mizra}3{ke4za--mizra4} úmf({A4})n. `'" mingled with hair "' ,

soiled by hair îS3Br. ii , 2 , 4 , 5.
 .{keza-muSTi}3{ke4za--muSTi} úf. a handful of hair îW.
 .; Melia Bukayun îBhpr. i , 204
 .; another plant ({viSa-muSTi}) îL.
 .{keza-muSTika}3{ke4za--muSTika} úm. Melia Bukayun îL.
 .{keza-yantrI}3{ke4za--yantrI} úf. N. of one the mothers in Skanda's
 retinue îMBh. ix , 2635.
 .{keza-racana}3{ke4za--racana} úf. arranging or dressing the hair
 îR2itus. iv , 15.
 .{keza-rAjana}3{ke4za--raJana} ún. colouring the hair îS3a1rn3gP.
 .; úm. the vegetable Eclipta prostrata îL.
 .{keza-rAja}3{ke4za--rAja} úm. (= {-raJana}) Eclipta prostrata îL.
 .; Wedelia calendulacea îL.
 .{keza-ruha}3{ke4za--ruha} úf. a species of the Croton plant
 ({bhadra-dantikA}) îL.
 .{keza-rUpa}3{ke4za--rUpa} úf. `'" hair-shaped "' , Vanda Roxburghii îL.
 .{keza-roma}3{ke4za--roma} úf. Mucuna pruritus îGal.
 .{keza-luJcaka}3{ke4za--luJcaka} úm. `'" pulling the hair "' , a Jain
 ascetic îPrab.
 .{keza-luJcana}3{ke4za--luJcana} úm. úid. îHcar.
 .; ({am}) , ún. pulling the hair îDas3.
 .{keza-vat}3{ke4za--vat} ({ke4za-}) , úmf. (= {kezava4} îPa1n2. 5-2 ,
 109) having long hair îMa1rkP.
 .; having a mane îRV. viii , 116 , 5
 .; ({tI}) , úf. N. of a river.
 .{keza-vapana}3{ke4za--vapana} ún. shaving or cutting the hair îA1s3vGr2.
 .{keza-vapanIya}3{ke4za--øvapanIya} úm. `'" hair-cutting or -shaving "' ,
 N. of a festival (belonging to the Ra1ja-su1ya) îS3Br. v îTa1n2d2yaBr.
 xviii îKa1tyS3r. îLa1t2y. îS3a1n3khS3r.
 .{keza-vardhana}3{ke4za--va4rdhana} úmf({I})n. causing the hair to grow
 îAV. vi , 21 , 3 and 137 , 1
 .; ({I}) , úf. Sida rhomboides îL.
 .{keza-veSa}3{ke4za--veSa} úm. (îPa1n2. 4-1 , 42) a tress of hair
 îA1s3vGr2.
 .{keza-veSTa}3{ke4za--veSTa} úm. the parting of the hair îAPra1t. iii ,
 43 îSch.
 .{keza-vyaparopana}3{ke4za--vyaparopana} ún. pulling the hair îRagh. iii
 , 56.
 .{keza-vyudAharaNa}3{ke4za--vyudAharaNa} ún. N. of úúwk.
 .{keza-zUla}3{ke4za--zUla} ún. disease of the hair îMBh. iii , 12846.
 .{keza-zmazru}3{ke4za--zmazru4} ún. (úg. {rAjadantA7di}) the hair of the
 head and the beard îAV. viii , 2 , 17 îS3Br. îKa1tyS3r.
 .; ({UNi}) , ún. úpl. úid. îS3a1n3khS3r.
 .{keza-stuka}3{ke4za--stuka} úm. a lock of hair îKaus3. 42.
 .{keza-hantR-phala}3{ke4za--hantR-phala} úf. `'" having fruits that destroy
 the hair "' , = {-damanI} îNpr.

.{ke4zahantrI}3{ke4za--hantrI} úf. úid. îL.
 .{ke4zahasta}3{ke4za--hasta} úm. much or ornamented hair , tuft îMBh. iii , 1822 îS3is3. viii , 27 îVen2is. (quoted in îSa1h.)
 .; the hair for a hand îS3is3. viii , 27.
 .{ke4zahRtphalA}3{ke4za--hRt-phalA} úf. = {-hantR-phø} îNpr.
 .{ke4zAkezi}3{ke4zA-kezi} úind. (îKa1s3. on îPa1n2. 2-2 , 27 ; v , 4 , 127 and vi , 3 , 137 îGan2ar. 95 îSch.) hair to hair , head to head îYa1jn5. ii , 283 îMBh.
 .{ke4zAgra}3{ke4zA7gra} ún. the top of a hair îS3a1n3khGr2.
 .{ke4zAda}3{ke4zA7da} úm. `` eating the hair '' , N. of a parasitical insect îCar. îS3us3r.
 .{ke4zAnta}3{ke4zA7nta} úm. (úifc. úf. {A}) the border of the hair on the forehead îS3a1n3khGr2. îTUp. îR. îS3us3r.
 .; long hair hanging down , lock of hair , tuft îMBh. îR. &c.
 .; cutting off the hair finally (as a religious ceremony performed upon Bra1hmans at 16 years of age , Kshatriyas at 22 , and Vais3yas at 24) îPa1rGr2. îGobh. îMn. ii , 65 îYa1jn5. i , 36
 .; {-karaNa} ún. úid. îGobh. iii , 1 , 2.
 .{ke4zAntika}3{ke4zA7ntika} úmfn. extending to the end of the hair as far as the forehead îMn. ii , 46
 .; relating to the ceremony of final tonsure îW.
 .{ke4zApahA}3{ke4zA7pahA} úf. = {øza-damanI} îNpr.
 .{ke4zAmbu}3{ke4zA7mbu} ún. Pavonia odorata îBhpr.
 .{ke4zAri}3{ke4zA7ri} úm. `` enemy of the hair '' , Mesua Ferrea îL.
 .{ke4zAruhA}3{ke4zA7ruhA} úf. = {øza-varadhanI} îL.
 .{ke4zArhA}3{ke4zA7rhA} úf. N. of a plant ({mahA-nIII}) îL.
 .{ke4zAli}3{ke4zA7li} úm. `` row of hair '' , Eclipta prostrata ({ke4za-raJjana}) îNpr.
 .{ke4zAvamarSaNa}3{ke4zA7vamarSaNa} ún. pulling the hair , especially amorously playing with it or rubbing it &c. îW.
 .{ke4zoccaya}3{ke4zo7ccaya} úm. much or handsome hair îW.
 .{ke4zoNDuka}3{ke4zo7NDuka} úm. a sling or knot of hair îS3us3r.
 .; net-like apparitions seen while the eyes are shut îAitA1r. (úed. {øNDraka}).
 .{ke4kozoNDraka}3{ke4kozo7NDraka} - {øNDuka}. [310,3]
 .{ke4zakA}3{ke4zakA} úmfn. bestowing care upon the hair îPa1n2. 5-2 , 66 îKa1s3. _
 .{ke4zara}2{ke4zara} &c. - {ke4sara}. _
 .{ke4zava}2{ke4zava4} úmfn. (îPa1n2. 5-2 , 109) having long or much or handsome hair îAV. viii , 6 , 23 îS3Br. îKa1tyS3r.
 .; úm. N. of Vishn2u or Kr2ishn2a îMBh. îHariv. îR. &c.
 .; (hence) of the month Ma1rgas3i1rsha îVarBr2S. cv , 14
 .; Rottleria tinctoria îL.
 .; N. of the author of a lexicon called Kalpa-dru
 .; of the author of the Dvaita-paris3isht2a
 .; of the father of Govinda and Rucikara

.; of the father of Bra1hma and uncle of Mahes3vara
 .; of the son of Vis3va-dhara and brother of Kari-na1ltha
 .; of the father of Vopa-deva.
 .{ke4zavajAtakapaddhatyudAharaNa}3{ke4zava4--jAtakapaddhaty-udAharaNa} ún. a îComm. by Vis3va-na1ltha on the work Ja1taka-paddhati.
 .{ke4zavajInandazarman}3{ke4zava4--jI-nanda-zarman} úm. N. of an author.
 .{ke4zavadAsa}3{ke4zava4--dAsa} úm. N. of several authors.
 .{ke4zavadIkSita}3{ke4zava4--dIkSita} úm. N. of a man.
 .{ke4zavadaivajJa}3{ke4zava4--daivajJa} úm. N. of an astronomer.
 .{ke4zavaprabhu}3{ke4zava4--prabhu} úm. N. of a man.
 .{ke4zavabhakti}3{ke4zava4--bhakti} úf. devotion to Kr2ishn2a îW.
 .{ke4zavabhaTTa}3{ke4zava4--bhaTTa} úm. N. of a man.
 .{ke4zavamizra}3{ke4zava4--mizra} úm. N. of the author of the Dvaita-paris3isht2a and of the Chandoga-paris3isht2a.
 .{ke4zavazikSA}3{ke4zava4--zikSA} úf. N. of a S3iksha1.
 .{ke4zavazreSThin}3{ke4zava4--zreSThin} úm. N. of a merchant.
 .{ke4zavasvAmin}3{ke4zava4--svAmin} úm. N. of a grammarian , S3u1dradh.
 .{ke4zavAcArya}3{ke4zavA7cArya} úm. N. of a teacher.
 .{ke4zavAditya}3{ke4zavA7ditya} úm. a form of the sun îSkandaP.
 .{ke4zavAyudha}3{ke4zavA7yudha} úm. `` Kr2ishn2a's weapon '' , the Mango tree îL.
 .{ke4zavArka}3{ke4zavA7rka} úm. = {øvA7ditya} îSkandaP.
 .; N. of the author of the Kr2ishn2a-kri1d2ita (son of Jaya7ditya and grandson of Ra1n2iga)
 .; N. of the author of the Ja1taka-paddhati
 .; of the author of the Viva1havr2inda1vana.
 .{ke4zavAlaya}3{ke4zavA7laya} úm. `` Kes3ava's abode '' , the holy fig-tree îL.
 .{ke4zavAvAsa}3{ke4zavA7vAsa} úm. úid. îL. _
 .{ke4zi}2{ke4zi}1 úm. (= {øzin}) , N. of an Asura îHariv. _
 .{ke4zi}2{ke4zi}2 (in úcomp. for {ke4zi4n}).
 .{ke4zigRhapati}3{ke4zi--gRhapati} ({øzi4}.), úm. `` whose householder is Kes3in (Da1rbhya) '' , belonging to Kes3in's family îS3Br. xi , 8 , 4 , 1.
 .{ke4zitIrtha}3{ke4zi--tIrtha} ún. N. of a Ti1rtha.
 .{ke4zidhvaja}3{ke4zi--dhvaja} úm. N. of a prince (son of Kr2ita-dhvaja) îBhP. ix , 13 , 20.
 .{ke4ziniSUDana}3{ke4zi--niSUDana} úm. `` slayer of the Asura Kes3in '' , Kr2ishn2a îBhag. xviii , 1 (v. l. {-nisUdø}).
 .{ke4zimathana}3{ke4zi--mathana} úm. úid. îGi1t. ii , 11.
 .{ke4zisUdana}3{ke4zi--sUdana} úm. úid. îMBh. ii , 1214.
 .{ke4zihan}3{ke4zi--han} úm. úid. îMBh. îHariv.
 .{ke4zihantR}3{ke4zi--hantR} úm. úid. îMBh. ii , 1402. _
 .{ke4zika}2{ke4zika} úmfn. having fine or luxuriant hair îPa1n2. 5-2 , 109
 .; úm. the plant Asparagus racemosus îL.
 .; ({I}) , úf. N. of the mother of Jahnu îVP. _

.{kezin}2{kezi4n} úmfn. (îPa1n2. 5-2 , 109) having fine or long hair (said of Rudra [cf. {kapardin}] , of his female attendants , of female demons , and of men) îAV. xi , 2 , 18 (cf. îRV. x , 136 , 1 ff.) and 31 ; xii , 5 , 48 ; xiv , 2 , 59
.; having a mane (as Indra's and Agni's horses) îRV.
.; having tips (as rays or flames) îRV. i , 140 , 8 and 151 , 6
.; ({I}) , úm. `` N. of Rudra "" (before)
.; of Vishn2u îL.
.; `` a horse "" (before)
.; a lion îL.
.; N. of an Asura slain by Kr2ishn2a îMBh. îHariv. &c.
.; of a son of Vasu-deva and Kaus3alya1 îBhP. ix , 24 , 47
.; (îPa1n2. 6-4 , 165) N. of Da1rbhya or Da1lbhya
.; ({in1}) , úf. N. of Durga1
.; (gana {kurv-Adi}) N. of an Apsaras îMBh. i , 2558 ; iii , 14562
.; of a Ra1kshasi1 îBuddh.
.; of the daughter of the king of Vidarbha (wife of Sagara and mother of A-saman5jas) îHariv. 797 ff. îR.
.; of the wife of A1jami1d2ha (Suhotra) and mother of Jahnu îMBh. i , 3722 îHariv. 1416 and 1756
.; of the wife of Vis3ravas and mother of Ra1van2a and Kumbha-karn2a îBhP. vii , 1 , 43
.; of a servant of Damayanti1 îNal. xxii , 1
.; of the daughter of a Bra1hman îBuddh.
.; Chrysopogon aciculatus îL.
.; Nardostachys Jat2a1-ma1n6si1 îL.
.; ({in1}) , úf. - {kaizina4}
.; ({i4nIs}) , Ved. úf. úpl. `` the attendants of Rudra "" (before)
.; `` N. of certain female demons "" (before). _
.{kezya}2{ke4zya} úmfn. being in the hair îAV. xiv , 2 , 68
.; suitable to the hair îSus3r.
.; úm. (= {øza-raJjana}) Eclipta prostrata îL.
.; ({am}) , ún. black Aloe wood îL. _
.{keza}1{ke7za}2 ún. `` whose lord is Praja1-pati (- 3. {ka4}) "" , the lunar mansion Rohin2i1. _
.{kezaTa}1{kezaTa} úmfn. `` richly endowed with "" , - {madhu-}
.; úm. a goat îL.
.; a louse îL.
.; Bignonia Indica îL.
.; the parching arrow of Ka1ma (the god of love) îL.
.; a brother (cf. {mAtR-}) îL.
.; N. of Vishn2u îL.
.; N. of a man îKatha1s. cxxiii , 157. _
.{kezava}1{kezava4} {øzi} , &c. - 1. {ke4za}. _
.{kesara}1{ke4sara} ún. the hair (of the brow) îVS. xix , 91
.; (in classical literature usually {kezara}) , úm. or ún. (?) , the

mane (of a horse or lion) îR. îS3ak. îPan5cat. &c.
.; ({A}) , úf. úid. îKa1tyS3r. ({kesø})
.; ({am}) , ún. the tail of the Bos grunniens (used as a fan for driving away flies) îL.
.; ({as}) îL.
.; {am}) , úm. ún. the filament of a lotus or of any vegetable îR. îSus3r. îS3ak. &c.
.; a fibre (as of a Mango fruit) îSus3r.
.; úm. the plants Rottleria tinctoria , Mimusops Elengi , and Mesua ferrea îMBh. xiii , 5042 îR. îLalit. îKum. îMegh. [311,1]
.; ({am}) , ún. the flower of those plants îL.
.; ({as} , {A} , {am}) , úmf. ún. Asa foetida îL.
.; ({am}) , ún. gold îL.
.; sulphate of iron îL.
.; N. of a metre (of 4 x 18 syllables)
.; úm. N. of a mountain îMBh. vi , 11 , 23 ; [cf. Lat. ¶{eoesaries} ; Angl. Sax. ¶{haer} ; Eng. ¶{hair} ; Germ. ¶{Haar}.]
.{kesaragrAma}3{ke4sara--grAma} úm. N. of a village îKshiti7s3.
.{kesarapura}3{ke4sara--pura} ún. N. of a town îVal1sant.
.{kesaraprAbandhA}3{ke4sara--prAbandhA} ({ke4sø}) , úf. N. of a woman îAV. v , 18 , 11.
.{kesaramA1A}3{ke4sara--mA1A} úf. N. of úúwk.
.{kesaravat}3{ke4sara--vat} ({ke4sø}) , úmfn. having a mane îS3Br. vi.
.{kesaravara}3{ke4sara--vara} ún. saffron îL.
.{kezarAgra}3{kezarA7gra} ún. the tips of a mane îHit.
.{kezarAcala}3{kezarA7cala} úm. úpl. `` the filament mountains "" , N. of the mountains situated round Meru (which is called `` the seed-vessel of the earth ""
.; - {karNika7cala}) îBhP. v , 17 , 6.
.{kezarApIDa}3{kezarA7pIDa} úm. N. of an art ({ka1A}) îGal.
.{kezarAmla}3{kezarA7mla} úm. the citron tree îL.
.{kezaroccaTA}3{kezaroccaTA} úf. a variety of Cyperus îL. _
.{kezarAla}2{kezarAla} úmfn. rich in filaments îVal1m. v , 2 , 34. _
.{kezarI}2{kezarI} úm. (= {ørin}) , N. of the father of Hanumat îR. iv , 33 , 14
.; vi ; vii , 40 , 7. _
.{kezarika}2{kezarika} úf. = {keza-wardhanI} îL.
.; a clout for cleaning vessels îHParis3. i , 249. _
.{kezarin}2{kezarin} orð úmfn. having a mane îMBh. i , iii
.{kesarin}3{kesarin} úmfn. having a mane îMBh. i , iii
.; ({I}) , úm. a lion îMBh. îSus3r. îBhartr2. &c.
.; a horse îTBr. îSch.
.; N. of an aquatic bird îCar. i , 27
.; the plant Rottleria tinctoria îL.
.; the plant Mesua ferrea îL.
.; a citron tree îL.

.; a variety of Moringa with red flowers (= {rakta-zigru}) îL.
.; N. of a monkey (husband of the mother of Hanumat) îMBh. iii , 11193 îR. îDas3.
.; N. of a prince îLalit.
.; of a mountain îVP.
.; ({iNI}), úf. a lioness îKatha1s. lxx , 102.
. {kesarisuta}3 {kesari-suta} úm. ``" son of Kesarin "" , N. of Hanumat îL.

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. {kesAruka}1 {kesAruka} (or {kezArø}), úf. for {kazerø}, the back-bone îL. îSch. _
. {kehladeva}1 {kehla-deva} úm. N. of a man. _
. {kai}1 {kai} úcl. 1. úP. {kAyati}, ÷to sound îDhal1up. xxii , 19. _
. {kaiMzuka}1 {kaiMzuka} úmfn. belonging to or coming from a Kim2s3uka tree (or Butea frondosa) îSus3r. _
. {kaikaya}1 {kaikaya} úm. the king of the Kekayas îBhP. ix , 24 , 37
.; ({As}), úm. úpl. the sons of that king îib.
.; (= {kekø}) the Kekayas îMBh. îHariv. &c.
.; ({I}), úf. the daughter of a king of the Kekayas îR. _
. {kaikeya}2 {kaikeya} úm. (îPa1n2. 7-3 , 2) ``" a descendant of Kekaya "" , prince of the Kekayas îS3Br. x îChUp.
.; N. of a son of S3ivi (from whom the Kaikeyas are derived) îHariv. 1680 îBhP. ix , 23 , 3
.; N. of Dhr2isht2aketu (king of the Kaikeyas and father of the five Kaikeyas) îVP.
.; ({As}), úm. úpl. the Kekayas îR.
.; ({I}), úf. the daughter of a prince of the Kekayas (one of the wives of Das3a-ratha and mother of Bharata îR. îRagh.) îMBh. îDas3.
.; ({am}), ún. the language of the Kekayas. _
. {kaikasa}1 {kaikasa} úm. úpatr. fr. {kIkasa} úg. {zArGgaravA7di}
.; ({I}), úf. N. of a daughter of the Ra1kshasa Suma1lin îR. vii , 5 , 40 and 9 , 7. _
. {kaikeya}1 {kai4keya} - {økaya}. _
. {kaiMkarAyaNa}1 {kaiMkarAyaNa} úm. úpatr. fr. {kiMkara} úg. 1. {naDA7di}. _
. {kaiMkarya}2 {kaiMkarya} ún. the office of a servant , servitude îBhP. iii , 2 , 22. _
. {kaiMkalAyana}1 {kaiMkalAyana} úm. úpatr. fr. {kiMkala} úg. 1. {naDA7di}. _
. {kaiMkirAta}1 {kaiMkirAta} úmfn. coming from the tree {kiM-kirAta} (or Jonesia As3oka) îRatna7v. _
. {kaicchikila}1 {kaicchikila} {As} úm. úpl. , N. of a people îVP. (cf. {kailikø}). _
. {kaijava}1 {kaijava} úm. N. of a teacher (for {kaitava}?) îVa1yuP. _
. {kaiTa}1 {kaiTa} úmfn. (fr. {kITa}), coming from an insect îSus3r. _
. {kaiTabha}1 {kaiTabha} úm. N. of an Asura (slain by Vishn2u) îMBh. iii îHariv. îSus3r. îBhP. îBrahmaP. &c.

.; ({A} , or {I}), úf. N. of Durga1 îL.
.; ({am}), ún. N. of a class of writings îDivyA7v. xxxiii (Pa1li {keTubha}) îVarYogay.
. {kaiTabhajit}3 {kaiTabha--jit} úm. ``" conqueror of the Asura Kait2abha "" , N. of Vishn2u îS3is3. ix , 30.
. {kaiTabhadviS}3 {kaiTabha--dviS} úm. ``" enemy of Kait2abha "" , úid. , i , 23.
. {kaiTabhabhid}3 {kaiTabha--bhid} úm. ``" slayer of Kait2abha "" , úid. îA1nand.
. {kaiTabhahan}3 {kaiTabha--han} úm. úid. îL. [311,2]
. {kaiTabhAri}3 {kaiTabhA7ri} úm. = {øbha-dviS} îKa1d.
. {kaiTabhArdana}3 {kaiTabhA7rdana} úm. = {øbha-jit} îBhP. iii , 24 , 18.
. {kaiTabhezvaralakSaNa}3 {kaiTabhe7zvaralakSaNa} ún. (= {kaiTabha} ún.) , N. of a class of writings îLalit.
. {kaiTabhezvarI}3 {kaiTabhe7zvarI} úf. = {øbhl} , îDevi1P. _
. {kaiTarya}1 {kaiTarya} úm. N. of a medicinal plant (Azadirachta indica) îL.
.; Melia Bukayun îL.
.; Vangueria spinosa îL.
.; Myrica sapida îComm. on îCar. i , 4) îSus3r. _
. {kaiDarya}2 {kaiDarya} úm. N. of a plant (Cardiospermum Halicacabum îL. ; Myrica sapida îL.) îCar. vi , 15. _
. {kaitaka}1 {kaitaka} úmfn. (fr. {ketø}) , coming from the tree Pandanus odoratissimus îRagh. iv , 55
.; ({am}), ún. the flower of that tree îL. _
. {kaitava}1 {kaitava} úmf({I})n. (fr. {kitø}) , deceitful îHariv. 7095
.; úm. úpatr. of Ulu1ka îMBh. i , 7002
.; ({I}), úf. fraud , deceit îBa1lar.
.; ({am}), ún. the stake in a game îMBh. ii , 2163 îNal. xxvi , 10
.; gambling îL.
.; deceit , fraud , cheating , roguery îR. v , 86 , 19 îKum. îBhartr2. &c.
.; beryl îL.
. {kaitavaprayoga}3 {kaitava--prayoga} úm. a trick , device.
. {kaitavavAda}3 {kaitava--vAda} úm. falsehood , evasion îGi1t. viii , 2.
. {kaitavApahnuti}3 {kaitavA7pahnuti} úf. a kind of rhetorical figure îComm. on Va1sav. _
. {kaitavaka}2 {kaitavaka} ún. a trick in gambling îMBh. ii , 2060. _
. {kaitavAyana}2 {kaitavAyana} úm. úpatr. fr. {kitava} úg. {azvA7di}. _
. {kaitavAyani}2 {kaitavAyani} úm. úid. , úg. {tikA7di}. _
. {kaitavoya}2 {kaitavoya} úm. úpatr. of Ulu1ka îHariv. 5019 and 5500. _
. {kaitavya}2 {kaitavya} úm. úid. îMBh. v , 5412 ; 5535 and 5579. _
. {kaitAyana}1 {kaitAyana} úm. úpatr. fr. {kita} úg. {azvA7di}. _
. {kaitiputra}2 {kaiti-putra} úm. N. of a teacher îVa1yuP. _
. {kaidarbha}1 {kaidarbha} úm. a úpatr. fr. {kidø} úg. {bidA7di} (îKa1s3.) _

.{kaidAra}1{kaidAra} úmfn. being on or growing in a {kedAra} field
 îSus3r.
 .; úm. rice îL.
 .; ({am}), ún. a multitude of {kedAra} fields îComm. on îL. _
 .{kaidAraka}2{kaidAraka} ún. a multitude of {kedAra} fields îPa1n2. 4-2
 , 40 úf. _
 .{kaidArika}2{kaidArika} ún. úid. íb. îS3is3. xii , 42. _
 .{kaidArya}2{kaidArya} ún. úid. îPa1n2. 4-2 , 40 úf. _
 .{kaiMdarbha}1{kaiMdarbha} v. l. for {kaidø} , ^q.v. _
 .{kaiMdasa}1{kaiMdasa} úm. úpatr. fr. {kiM-dasa} úg. {bidA7di}. _
 .{kaiMdasaAyana}2{kaiMdasaAyana} úm. úpatr. fr. {ødasa} úg. {haritA7di}.

—
 .{kaiMnara}1{kaiMnara} úmfn. coming from Kim2nara , úg. {takSazilA7di}.

—
 .{kaimarthakya}1{kaimarthakya} ún. asking the reason ({kim-artham} , ^"
 why? ") îPat. on îPa1n2. 3-1 , 46 îVa1rtt. 1 and 2 , 127 îVa1rtt. 1
 îBa1dar. i , 3 , 33 îSch. _
 .{kaimarthya}2{kaimarthya} ún. úid. îPa1n2. 1-4 , 3 îPat. ({øthakya}
 úed. K.) îPrata1par. îKa1vya7d. ii , 123 îSch. _
 .{kaimAyani}2{kaimAyani} úm. úpatr. fr. {kim} îPat. on îPa1n2. 4-1 , 93
 îVa1rtt. 13. _
 .{kaimutika}2{kaimutika} úmfn. relating to or based on the ^" how much
 more? " or ^" how much less? ({kim@uta}) "" , only in úcomp.
 .{kaimutikanyAya}3{kaimutika--nyAya} úm. the rule of ^" how much more?
 "" or ^" how much less? "" arguing a fortiori îKual. îSam2ska1rak.
 îComm. on îKir. vii , 27 and îBhP. x , 33 , 30. _
 .{kaimutya}2{kaimutya} ún. the relation of ^" how much more? "" or ^"
 how much less? "" îKual.
 .{kaimutyanyAya}3{kaimutya--nyAya} úm. = {øtika-nyø} (^q.v.) ,
 Prata1par. îComm. on îBhP. _
 .{kaiyaTa}1{kaiyaTa} úm. N. of a son of Jaiyat2a (author of a îComm. on
 îPat.) _
 .{kaiyyaTa}2{kaiyyaTa} úm. úid. _
 .{kairaNaka}1{kairaNaka} fr. {kiranNa} úg. {arIhaNA7di} . _
 .{kairalI}1{kairalI} úf. (fr. {keraka}) , the plant Embelia Ribes îL.
 (cf. {kairAla}.) _
 .{kairaleya}2{kairaleya} úm. a king of the Keralas îHariv. 5501. _
 .{kairava}1{kairava} úm. a gambler , cheat îL.
 .; an enemy îL.
 .; for {kaurø} îHariv. 5020
 .; ({I}) , úf. moonlight îL.
 .; Trigonella foenum graecum îL.
 .; ({am}) , ún. (úg. {puSkarA7di}) the white lotus-flower (blossoming
 at night) îMBh. i , 86 îBhartr2. îKatha1s. &c.
 .{kairavakorakIya}3{kairava--korakIya} úNom. úP. {øyati} , to resemble
 a lotus bud îS3a1rn3gP.

.{kairavabandhu}3{kairava--bandhu} úm. ^" friend of the lotus flower ""
 , N. of the moon îL. [311,3]
 .{kairavin}3{kairavin} {I} úm. the moon îL.
 .; ({iNI}) , úf. the white water-lily or lotus îBha1m.
 .; (úg. {puSkarA7di}) a place or pond abounding in water-lilies ,
 assemblage of lotuses îL.
 .{kairaviNIkhaNDa}3{kairaviNI-khaNDa} ún. a multitude of spots filled
 with water-lilies , úg. {kamalA7di} (îKa1s3.) _
 .{kairATaka}1{kairATaka} úm. a species of vegetable poison îL. _
 .{kairAta}1{kairAta} úmfn. relating to or belonging to the Kira1tas
 îMBh. îKatha1s.
 .; úm. a prince of the Kira1tas îMBh. ii , 1869
 .; N. of a serpent îAV. v , 13 , 5
 .; of a bird (belonging to the class called Pratuda) îCar. i , 27
 .; a strong man îL.
 .; ({am}) , ún. the plant Agathotes Chirayta îL.
 .; a kind of sandal wood îL.
 .{kairAtasaras}3{kairAta--saras} ún. N. of a lake or pond îSkandaP. _
 .{kairAtaka}2{kairAtaka} úmfn. belonging to the Kira1tas îAV. x , 4 , 14
 (f. {øtikA4}) îMBh. ii , 1867 (f. {øtakI}). _
 .{kairAla}1{kairAla} ún. Embelia Ribes (used as a remedy for worms) îL.
 .; ({I}) , úf. úid. (cf. {kairalI}.) _
 .{kairizi}1{kairizi} úm. (fr. {kiriza}) , úpatr. of Sutvan îAitBr. viii
 , 28 , 18. _
 .{kairmedura}1{kairmedura} v. l. for {kaumedø} . _
 .{kaila}1{kaila} úm. patr îPravar.
 .; ({am}) , ún. (fr. {keli}) , sport , pleasure îW. _
 .{kailakila}1{kailakila} úv.l. for {kailikø} . _
 .{kailAta}1{kailAta} úm. úpatr. fr. {kilø} úg. {bidA7di} . _
 .{kailAtaka}2{kailAtaka} úmfn. (for {øAlaka}?) , fr. {kAlAla}?) , ún.
 with {madhu} , honey îMBh. vii , 4353. _
 .{kailAvata}1{kailAvata} {As} úm. úpl. , N. of a people îVarBr2S. xiv ,
 26. _
 .{kailAsa}1{kailAsa} úm. N. of a mountain (fabulous residence of Kubera
 and paradise of S3iva
 .; placed in the Hima7laya range and regarded as one of the loftiest
 peaks to the north of the Ma1nasa lake) îMBh. iii , 503 & 1697 îHariv.
 îR. iii , iv , 44 , 27 îVarBr2S. &c.
 .; a particular form of temple îVarBr2S.
 .{kailAsanAtha}3{kailAsa--nAtha} úm. ^" sovereign of the Kaila1sa
 mountain "" , N. of Kubera îVikr. îRagh. v , 28.
 .{kailAsaniketana}3{kailAsa--niketana} úm. ^" having his abode on the
 Kaila1sa "" , N. of S3iva îL.
 .{kailAsapaNDita}3{kailAsa--paNDita} úm. N. of a copyist.
 .{kailAsapati}3{kailAsa--pati} úm. ^" lord of the Kaila1sa "" , N. of
 S3iva îL.

.{kailAsazikharavAsin}3{kailAsa--zikharavAsin} úm. `` dwelling on the summit of the Kaila1sa "" , N. of S3iva.
 .{kailAsaukas}3{kailAsau9kas} úm. `` having his abode on the Kaila1sa "" , N. of Kubera îL. _
 .{kailikila}1{kailikila} {As} úm. úpl. , N. of a people (perhaps a Yavana tribe
 .; v. l. {kailakø}) îVP. _
 .{kailiJja}1{kailiJja} úmf({I})n. made of a thin plank ({kiliJja}) îSus3r. _
 .{kaivarta}1{kaivarta} úm. (cf. {kevø}) a fisherman (born of a prostitute by a Kshatriya or of an A1yogava female by a Nisha1da father) îMn. viii , 260 ; x , 34 îMBh. îR. &c.
 .; ({I}) , úf. the wife of a fisherman îL.
 .; the grass Cyperus rotundus îL.
 .{kaivartamusta}3{kaivarta--musta} ún. the grass Cyperus rotundus îL.
 .; ({A}) , úf. úid. îBhpr.
 .{kaivartamustaka}3{kaivarta--mustaka} ún. úid. îComm. on îCar. i , 3.
 .{kaivartImustaka}3{kaivartI-mustaka} ún. úid. îL. _
 .{kaivartaka}2{kaivartaka} úm. a fisherman îR. ii , 83 , 15 îKatha1s. cxii , 113
 .; ({ikA}) , úf. N. of a plant îL. _
 .{kaivartimustaka}2{kaivarti-mustaka} ún. = {ørtI-mø} above îL. _
 .{kaivartIya}2{kaivartIya} úmf. relating to a fisherman (as a tale) îKatha1s. cxii , 111. _
 .{kaivala}1{kaivala} ún. = {kairAla} îL. _
 .{kaivalya}1{kaivalya} ún. (fr. {ke4vala}) , isolation îVa1m.
 .; absolute unity îVeda7ntas. îBhP.
 .; perfect isolation , abstraction , detachment from all other connections , detachment of the soul from matter or further transmigrations , beatitude îMBh. îKapS. îSa1m2khyak. &c.
 .; for {vaikalya} îRa1jat. vii , 1149
 .; (mf({A})n.) leading to eternal happiness or emancipation îMBh. xiii , 1101.
 .{kaivalyakalpadruma}3{kaivalya--kalpa-druma} úm. N. of a îComm.
 .{kaivalyatantra}3{kaivalya--tantra} ún. N. of a Tantra.
 .{kaivalyadIpikA}3{kaivalya--dIpikA} úf. N. of a îComm. by Hema7dri.
 .{kaivalyAnanda}3{kaivalya7nanda} úm. N. of a teacher.
 .{kaivalyAzrama}3{kaivalya7zrama} úm. N. of a pupil of Govinda (author of a îComm. on Anand.)
 .{kaivalyendra}3{kaivalye7ndra} úm. N. of the instructor of Ra1yanendra.
 .{kaivalyopaniSad}3{kaivalyo7paniSad} úf. N. of an îUp. _
 .{kaizava}1{kaizava} úmf({I})n. (fr. {kezø}) , relating or belonging to Kr2ishn2a îHariv. 15377 îRagh. xvii , 29. _
 .{kaizika}2{kaizika} úmf({I})n. (fr. {ke4za}) , hair-like , fine as a hair îSus3r.
 .; úm. (in music) N. of a Ra1ga

.; love , passion , lust îL.
 .; N. of a prince (son of Vidarbha and brother of Kratha) [312,1]
 .; of several men îHariv. îVP.
 .; ({As}) , úm. úpl. , N. of a subdivision of the Ya1davas (descended from Kais3ika) îMBh. ii , 585 îRagh. îMa1lav.
 .; ({I}) , úf. (scil. {vRtti}) one of the four varieties of dramatic style (graceful style , suited especially to the passion of love) îBhar. xx , 45 ff. îDas3ar. ii , 44 îPrata1par. îSa1h. (v. l. {kauziki})
 .; N. of a locality or of a river îMBh. iii , 10095
 .; for {kauziki} (N. of Durga1) îL.
 .; ({am}) , ún. the whole mass of hair , head of hair îPa1n2. 4-2 , 48.
 _
 .{kaizina}2{kaizina4} úmf({I4})n. (îPa1n2. 6-4 , 165) taught by Kes3in Da1rbhya îS3a1n3khBr. vii , 4 ({ønl@dIkSA} , also {kezø@dø} , N. of a number of Mantras îA1pS3r. x , 10 , 6)
 .; descended from Kes3in îKa1t2h. xxvi , 9 îS3Br. xi , 8 , 4 , 6. _
 .{kaizinya}2{kaizinya} úm. metron. fr. {kezinI} úg. {kurv-Adi}. _
 .{kaizya}2{kaizya} ún. (îPa1n2. 4-2 , 48) the whole mass of hair , head of hair îNaish. iv , 114. _
 .{kaizora}1{kaizora} ún. (fr. {kizø}) îPa1n2. 5-1 , 129 îKa1s3.) , youth , boyhood (from the age of ten to that of fifteen) îBhP. iii , 28 , 17
 .; (úifc.) iv , 25 , 24 and x , 45 , 3.
 .{kaizoravayas}3{kaizora--vayas} úmf. having the age of a youth , ix , 2 , 15. _
 .{kaizoraka}2{kaizoraka} úmf({ikA})n. youthful îBhpr. iv , 226
 .; ({am}) , ún. the youths and girls îHariv. 4081.
 .{kaizorakaguggulu}3{kaizoraka--guggulu} ún. a kind of elixir , îS3a1rn3gS. ii , 7 , 17. _
 .{kaizori}2{kaizori} úm. úpatr. , úg. {kurv-Adi}. _
 .{kaizorikeya}2{kaizorikeya} úm. metron. fr. {kizorikA} úg. {zubhrA7di}. _
 .{kaizorya}2{kai4zorya} úm. (úg. {kurv-Adi}) úpatr. fr. {kaizori} , N. of Ka1pya îS3Br. xiv , 5 , 5 , 22 and 7 , 3 , 28. _
 .{kaizya}1{kaizya} ^ above. _
 .{kaiSkindhA}1{kaiSkindhA} úmf. coming from Kishkindha1 , úg. {sindhv-Adi}. _
 .{ko}1{ko} úind. Oh no! (?) îDivyA7v. iv
 .; a prefix in {ko-jAgara} , {ko-mala} , {ko-vida} , &c. , related to 1. {ku} (cf. the prefixes {ka} , {kava} , {kA} , {kim} , {ku}.) _
 .{koka}1{ko4ka} úm. (úonomat.) a wolf îR. iii , 52 , 45 ; v , 26 , 9
 .; `` a cuckoo "" , - {yAtu} below
 .; the ruddy goose îMBh. xiii , 1816 îVarBr2S. xii , lxxxvi îGi1t. îSa1h.
 .; a frog îL.
 .; a small house-lizard îL.
 .; a kind of noxious parasitical animal îAV. v , 23 , 4 ; viii , 6 , 2

.; the wild date tree îL.
.; N. of Vishn2u îL.
.; of an attendant in Skanda's retinue îMBh. ix , 2562 (?)
.; of a son of S3on2a îS3Br. xiii
.; ({A}) , úf. N. of a river (úv.l. for {kozA}) îVP.
.; of a locality (= {kokA7mukha}) , Va1rP.
.; ({I}) , úf. the female of the ruddy goose îKual.
.{kokadeva}3{ko4ka--deva} úm. a pigeon îL.
.; N. of an author.
.{kokanakha}3{ko4ka--nakha} {As} úm. úpl. , N. of a people (v. l. for {koka-baka} , -q.v.)
.{kokanada}3{ko4ka--nada} {As} úm. úpl. , N. of a people îMBh. ii , 1026
.; úm. N. of an attendant in Skanda's retinue îMBh. ix , 2562 úf. and 2576
.; ({am}) , úm. the flower of the red water-lily îMBh. îS3is3. iv , 46
îG1t. x , 5
.; {-cchavi} úm. the colour of the red lotus îL.
.; (úmf.) of the colour of the red lotus îL.
.{kokanadaya}3{ko4ka--nadaya} úNom. úP. {øyati} , to take for a red lotus îBha1m.
.{kokanadinI}3{ko4ka--nadinI} úf. the red water-lily îKatha1s. xxx , 78.
.{kokapitr}3{ko4ka--pitR4} úm. `` father of Koka `` or `` whose father is named Koka `` , N. of a man îS3Br. xiii , 5 , 4 , 17.
.{kokabaka}3{ko4ka--baka} {As} úm. úpl. , N. of a people îMBh. vi , 369 (vv. ll. {-nakha} and {kokaraka}).
.{kokabandhu}3{ko4ka--bandhu} úm. `` friend of the ruddy goose `` , the sun îL.
.{kokamukha}3{ko4ka--mukha} úmf({A})n. wolf-faced (Durga1) îMBh. vi , 800.
.{kokayAtu}3{ko4ka--yAtu} ({ko4ka-}) , úm. a ghost in the shape of a cuckoo îRV. vii , 104 , 22.
.{kokavAca}3{ko4ka--vAca} úm. = {kokaDa} îL.
.{kokazAstra}3{ko4ka--zAstra} ún. N. of an indecent treatise on the art of love (ascribed to a Pan2d2it named Koka).
.{kokAkSa}3{kokA7kSa} úm. `` wolf-eyed `` , - {kauA7kSa}.
.{kokAgra}3{kokA7gra} úm. N. of a shrub ({samaSThila}) îL.
.{kokAmukha}3{kokA7mukha} ún. N. of a Ti1rtha îMBh. iii , 8136 ; xiii , 1738 îHariv. îVa1rP. _
.{kokaDa}2{kokaDa} úm. the Indian fox îL. _
.{kokovAca}2{koko-vAca} úm. (= {koka-vø}) , úid. îNpr. _
.{kokathu}1{kokathu} úm. the wood-pigeon îGal. (cf. {øka-deva}.) _
.{kokanada}1{koka-nada} &c. - {ko4ka}. _
.{kokaraka}1{kokaraka} - {koka-baka}. _
.{kokalika}1{kokalika} úm. N. of a man îBuddh. _
.{kokall}2{kokall} úf. N. of a woman îib. _

.{kokAmukha}1{kokA-mukha} - {ko4ka}. _
.{kokAha}1{kokAha} úm. a white horse îL. _
.{kokila}1{kokila} úm. (úonomat.
.; û{kuk} îUn2.) the Kokila or Koi10l (black or Indian cuckoo [312,2]
.; frequently alluded to in Hindu1 poetry , its musical cry being supposed to inspire tender emotions) îMBh. îR. &c.
.; a kind of mouse îSus3r. îAsht2a7n3g.
.; a kind of snake îGal.
.; a kind of venomous insect îSus3r.
.; a kind of sugar-cane (cf. {øle7kSu}) îGal.
.; a lighted coal îL.
.; N. of an author îBhojapr. îS3u1dradh.
.; of a Ra1ja-putra (considered as a R2ishi) , Ka1t2h îAnukr.
.; of a mouse îMBh. v , 5444
.; ({A}) , úf. (úg. {ajA7di}) the female of a Kokila îKum. îRagh. îBhartr2.
.{kokilanayana}3{kokila--nayana} úm. `` having eyes like those of the Koi10l `` , a plant bearing a dark black flower (Capparis spinosa or Asteracantha longifolia or Barleria longifolia) îL.
.{kokilapriya}3{kokila--priya} úm. `` dear to the Kokila `` , (in music) a kind of measure.
.{kokilamaitrAvaruNa}3{kokila--maitrAvaruNa} ún. `` relating to the duties or office of the Maitra1varun2a priest at the Kaukila ceremony `` , N. of a treatise.
.{kokilasmRti}3{kokila--smRti} úf. N. of a similar treatise.
.{kokilahotra}3{kokila--hotra} ún. `` relating to the duties or office of the Hotr2i priest at the Kaukila ceremony `` , N. of a treatise.
.{kokilAkSa}3{kokilA7kSa} úm. = {ølanayana} îHcar.
.{kokilAkSaka}3{kokilA7kSaka} úm. úid. îL.
.{kokilAbhivyAhArin}3{kokilA7bhivyAhArin} úmf. speaking like the Koi10l îPa1n2. 6-2 , 80 îKa1s3.
.{kokilAvAsa}3{kokilA7vAsa} úm. `` abode of the Koi10l `` , the mango tree îL.
.{kokilekSu}3{kokile7kSu} úm. the black variety of sugar-cane (cf. {kRSNe7kSu}) îL.
.{kokileSTA}3{kokile7STA} úf. `` dear to the Koil `` , a kind of Jambu1 tree îL.
.{kokilotsava}3{kokilo7tsava} úm. `` a festival to the Koil `` , = {ø1A7vAsa} îL. _
.{kokilaka}2{kokilaka} úm. the Indian cuckoo
.; N. of an attendant in Skanda's retinue îMBh. ix , 2575
.; ({am}) , úm. a metre (of 4 X 17 syllables). _
.{kokilA}2{kokilA} (f. of {kokila} , -q.v.)
.{kokilAdevI}3{kokilA--devI} úf. N. of a goddess.
.{kokilAmAhAtmya}3{kokilA--mAhAtmya} ún. N. of a section of the

îSkandaP.

.{kokilArahasya}3{kokilA--rahasya} ún. N. of úúwk.
. {kokilAvrata}3{kokilA--vrata} ún. N. of an observance. _
. {kokovAca}1{koko-vAca} ^ {ko4ka}. _
. {kokkaTa}1{kokkaTa} = {koGkø} , ^ q.v. _
. {kokkvoka}1{kokkvoka} ún. N. of the author of the Rati-rahasya ,
Mallin. _
. {koGka}1{koGka} {As} ún. úpl. , N. of a people îBhP. v , 6 , 8 and 10
(cf. {kauGka}.) _
. {koGkaTa}1{koGkaTa} ún. N. of a scholiast on the Amara-kos3a (v. 1.
{kokkø}). _
. {koGkaNa}1{koGkaNa} {As} ún. úpl. , N. of a people on the western
shore of the Dekhan îMBh. vi , 9 , 60 îVarBr2S. xiv , 12 îDas3. îRa1jat.
iv , 159
.; ({A}) , úf. a Kon3kan2a woman îW.
.; N. of the mother of Paras3uRa1ma îL.
.; ({am}) , ún. a kind of weapon îL. _
. {koGkaNaka}2{koGkaNaka} {As} ún. úpl. (= {øNa}) , N. of a people on
the western shore of the Dekhan îHariv. 784. _
. {koGkaNA}2{koGkaNA} (f. of {øNa} ^ q.v.)
. {koGkaNAvatI}3{koGkaNA--vatI} úf. N. of a river îHariv. 9510.
. {koGkaNAsuta}3{koGkaNA--suta} ún. ^" son of Kon3kan2a1 "" , N. of
Paras3u-Ra1ma îL. _
. {koGkaNA}2{koGkaNA} úmf({I})n. coming from Kon3kan2a (as a horse
.; cf. {kauGkaNo7dbhUta}) îKatha1s. cxxi , 278. _
. {koMkAra}1{koM-kAra} ún. the sound {kom} îPan5cat. _
. {koGgi}1{koGgi} a kind of weapon îGal. _
. {koca}1{koca} ún. (úg. {jvalA7di}) drying up , desiccation îSus3r.
.; a man of mixed caste (offspring of a fisherman by a female of the
butcher tribe) îBrahmaP. (v. 1. {koJca}.) _
. {kojAgara}1{ko-jAgara} ún. a kind of festival (night of full moon in
month A1s3vina [September-October] , celebrated with various games
.; úaccord. to some fr. {kaH} and {jAgara} , ^" who is awake? "" the
exclamation of Lakshmi1 , who descending on this night , promised wealth
to all that were awake
.; hence the night is spent in festivity in honour of the goddess)
îLin3gaP.
. {kojAgaramAhAtmya}3{ko-jAgara--mAhAtmya} ún. N. of úúwk. _
. {koJca}1{koJca} v. 1. for {koca} , ^ q.v. _
. {koJja}1{koJja} ún. = {kauJca} , ^ q.v. îL. îSch. _
. {koTa}1{koTa} ún. (úg. {azmA7di}) a fort , stronghold (cf. {koTTa})
îValstuv. xi , 28
.; a shed , hut îL. (cf. {kuTI})
.; curvature (fr. û{kuT}) îW.
.; a beard îL.
.; a kind of diagram (?)

.; ({A}) , úf. îPa1n2. 3-1 , 17 îPat.
.; cf. {a-} , {amara-} , {devI-} .
. {koTacakra}3{koTa--cakra} ún. a kind of diagram.
. {koTapa}3{koTa--pa} ún. ^" guarding the fort "" , a kind of official
man îGal.
.; {-rAja} ún. N. of a prince îValtsyaly. v , 5 , 25.
. {koTapAla}3{koTa--pAla} ún. ^" guarding the fort "" , the tutelar deity
of a fort îValstuv. xi , 23 and 53
.; ^ also {koTTa-pø} .
. {koTayuddhanirNaya}3{koTa--yuddha-nirNaya} ún. ^" disquisition on
fighting from strongholds "" , N. of úúwk.
. {koTaziras}3{koTa--ziras} ún. the parapet of a wall îGal. [312,3]
. {koTAdri}3{koTA7dri} ún. N. of a mountain îRa1jat. iv , 5. _
. {koTaka}2{koTaka} ún. curving , bending îW.
.; ún. a builder of sheds or huts , thatcher , carpenter (man of mixed
caste , son of a mason and of the daughter of a potter) îBrahmaP. _
. {koTana}2{koTana} ún. winter îL. _
. {koTara}2{koTara} [{as} ún. îL.] , ún. (îPa1n2. 6-3 , 117 ; viii , 4 ,
4
.; úg. {azmA7di}) the hollow of a tree îMBh. îS3ak. îMallav. &c.
.; cave , cavity îBhP. x îMa1rkP. îRa1jat. v , 439 îS3a1rn3gP.
.; Alangium decapetalum îL.
.; N. of a man
.; ({A}) , úf. Ipomoea Turpethum îCar. vii , 7
.; N. of one of the mothers in Skanda's retinue îMBh. ix , (2632 and)
2635
.; of the mother of Ba1n2a îBhP. x , 63 , 20
.; ({I}) , úf. a naked woman îL.
.; N. of Durga1 îL.
. {koTarapuSpa}3{koTara--puSpa} ún. N. of a plant îGal. (cf.
{koThara-puSpI}.)
. {koTaravAsinI}3{koTara--vAsinI} úf. ^" dwelling in hollow trees "" ,
white variety of Ipomoea Turpethum îNpr.
. {koTarasthA}3{koTara--sthA} úf. úid. îib.
. {koTarAvaNa}3{koTarA--vaNa} ún. N. of a wood in which there are hollow
trees îPa1n2. 6-3 , 117 ; viii , 4 , 4. _
. {koTavika}2{koTavika} ún. a kind of salt îL. _
. {koTavI}2{koTavI} úf. (for {koTTø}) a naked woman îL.
.; a form of Durga1 and mother of Ba1n2a îHariv. (v. 1. {koTTø})
.; N. of the tutelar deity of the Daityas îVP. (v. 1. {koTTø}). _
. {koTaya}2{koTaya} úA1. {øyate} , fr. {koTA} îPa1n2. 3-1 , 17 îPat. _
. {koTi}2{koTi} úf. the curved end of a bow or of claws , &c. , end or
top of anything , edge or point (of a sword) , horns or cusps (of the
moon) îMBh. &c.
.; the highest point , eminence , excellence îPan5cat. îRatna7v.
îSarvad.

.; `` a point or side in an argument or disputation "" , (if there are two) `` alternative "" , - {-dvaya} below
.; the highest number in the older system of numbers (viz. a Krole or ten millions) iMn. iYa1jn5. iMBh. &c.
.; the complement of an arc to 90 degrees
.; the perpendicular side of a right-angled triangle iSu1ryas.
.; Medicago esculenta iL.
.{koTikRt}3{koTi--kRt} úm. N. of Gun2a7d2hya iGal.
.{koTijit}3{koTi--jit} úm. `` conquering ten millions "" , N. of Ka1li-da1sa iL.
.{koTijIvA}3{koTi--jIvA} úf. the cosine of an angle in a right-angled triangle.
.{koTijyA}3{koTi--jyA} úf. úid. iSu1ryas.
.{koTitlrtha}3{koTi--tlrtha} ún. N. of a Ti1rtha iMBh. iii , 4091 and 5087 iMatsyaP. iS3ivaP.
.{koTidvaya}3{koTi--dvaya} ún. `` the two ends "" , úi.e. two alternatives iSa1h. iSarvad. iComm. on iKapS. and iPrab.
.{koTidhvaja}3{koTi--dhvaja} úm. a millionaire iSin6ha7s.
.{koTipAtra}3{koTi--pAtra} ún. a rudder iL.
.{koTipAla}3{koTi--pAla} for {koTTa-pø}.
.{koTipura}3{koTi--pura} ún. N. of a town , Katha4rn.
.{koTimat}3{koTi--mat} úmfn. furnished with a point iS3ak.
.{koTilakSAkSI}3{koTi--lakSA7kSI} úf. `` having lacs of Krores of eyes "" , N. of a goddess.
.{koTiliGga}3{koTi--liGga} ún. N. of a Ti1rtha iRasik.
.; {øGge7zvara} ún. úid. iKapSam2h.
.{koTivarSa}3{koTi--varSa} ún. N. of a city (Va1n2apura or Devikote on the Coromandel coast) iVarBr2S. ix , 11 iVa1yuP.
.; (v. l. {øTI-vø} iL.)
.; ({A}) , úf. Medicago esculenta iL. (v. l. {øTI-vø}).
.{koTivedhin}3{koTi--vedhin} úmfn. `` striking an edge "" , úi.e. performing most difficult things iRa1jat. i , 110
.; ({I}) , úm. N. of a plant iKa1lac. v , 225.
.{koTizas}3{koTi--zas} úind. by ten millions , in innumerable multitudes iMBh. iR. iRagh. iBhP.
.{koTizrI}3{koTi--zrI} úf. N. of Durga1 iL.
.{koTisthA}3{koTi--sthA} úf. N. of the tutelar deity of the family of Cya1va1na iBrahmaP.
.{koTihoma}3{koTi--homa} úm. a kind of sacrificial offering iAV. Paris3. iBhavP.
.; {-vidhi} úm. N. of úúwk.
.{koTIzvara}3{koTI7zvara} úm. `` the lord of ten millions "" , a millionaire iKatha1s. lvi , 64
.; {-tlrtha} ún. N. of a Ti1rtha iS3ivaP. _
.{koTika}2{koTika} úm. (scil. {maNDUKa}) a kind of frog iSus3r.
.; an insect (coccinella of various kinds) iL.

.; N. of the son of a prince iMBh. iii , 15586
.; ({A}) , úf. `` lowest end of anything "" , the vilest of (in úcomp.) iPan5cat.
.; the plant Trigonella corniculata iBhpr.
.{koTikAsya}3{koTikA7sya} úm. N. of a son of king Su-ratha iMBh. iii , 15582 ff. _
.{koTira}2{koTira} úm. the hair (collected on the forehead in the shape of a horn) iL.
.; an ichneumon iL.
.; (= {koTika}) an insect (coccinella of various kinds) iL.
.; N. of Indra iL.
.; ({A}) , úf. N. of one of the mothers in Skanda's retinue iMBh. ix , 2632 ({koTarA} , v. l.) _
.{koTiza}2{koTiza} úm. `` pointed "" , a harrow iL.
.; N. of a Na1ga iMBh. i , 2146. _
.{koTI}2{koTI} úf. = {koTi}.
.{koTIkarNa}3{koTI--karNa} úm. N. of S3ron2a iDivyA7v. i.
.{koTI dhvaja}3{koTI--dhvaja} úm. v. l. for {øTi-dhvø} , - q.v.
.{koTIvarSa}3{koTI--varSa} ún. v. l. for {øTi-vø} , - q.v.
.; (in Pra1kr2it ¶{koDI-varisa} iJain.
.; cf. {kauNDI-vRSa}.) _
.{koTira}2{koTira} úm. (= {øTira}) long entangled hair iNaish. xi , 18
.; a crest , diadem iPa1rs3van. ii , 1 and 54. _
.{koTIza}2{koTIza} {as} , {am} úm. ún. (= {øTiza}) a harrow iL. _
.{koTTa}2{koTTa} úm. [{am} ún. iL.] a fort , stronghold (= {koTa}). iKatha1s.
.{koTTakAraka}3{koTTa--kAraka} úm. `` making a strong hold "" , a sort of animal iCar. i , 27.
.{koTTapAla}3{koTTa--pAla} úm. (cf. {koTa-pø}) the commander of a stronghold iPan5cat. iVet. xiii , 11 ff. (vv. ll. {koTa-} and {koTi-}).
.{koTTapura}3{koTTa--pura} ún. N. of a town in Magadha iBhadrab. [313,1]
.{koTTarAja}3{koTTa--rAja}
.{koTTarAjan}3{koTTa--rAjan} úm. the governor of a castle iLalit. iDivyA7v. iii , xix. _
.{koTTavI}2{koTTavI} úf. (= {koTavI}) a naked woman iRa1jat. v , 439
.; v. l. for {koTavI} , - q.v.
.{koTTavIpura}3{koTTavI--pura} ún. N. of the town {koTi-varSa} (- q.v.) iL. _
.{koTTAra}2{koTTAra} úm. a fortified town , stronghold iL.
.; a pond or well iL.
.; the stairs of a pond iL.
.; a libertine (= {nAgara}) iL. _
.{koTya}2{koTya} {As} úm. úpl. = {koDya} iR. ii , 82 , 7. _
.{koTha}1{koTha} úm. (fr. {kuSTha}) , a species of leprosy with large

round spots (ringworm , impetigo) îSus3r. _
 .{koThaka}2{koThaka} úm. Alangium hexapetalum îGal. _
 .{koThara}2{koThara} úm. úid. îL. (cf. {koTara}.)
 .{koTharapuSpI}3{koThara--puSpI} úf. Convolvulus argenteus îL. _
 .{koDA}1{koDA} úf. (in music) N. of a Ra1gin2i1 (v. l. {kodrA}). _
 .{koDya}1{koDya} {As} úm. úpl. , N. of a people îLalit. (vv. ll. {kauDya} and {kauta}
 .; cf. {kotya}). _
 .{koNa}1{koNa} úm. a corner , angle îPan5cat. îDas3. îRa1matUp. îKatha1s.
 .; an intermediate point of the compass îVarBr2S.
 .; (hence) the number , `` four "" îHcat.
 .; the quill of a lute , fiddle-stick , drum-stick , &c. îR. ii , 71 , 26 & 81 , 2 îKa1d.
 .; a sort of musical instrument , stringed musical instrument îL.
 .; the sharp edge of a sword îW.
 .; a staff , club îHcar.
 .; the planet Saturn (fr. \$) îA1ryabh. îVarBr2.
 .; the planet Mars îL.
 .{koNakuNa}3{koNa--kuNa} úm. a bug îL. (cf. {kola-kø}.)
 .{koNakoSTha}3{koNa--koSTha} a corner field îAgP. xl , 15.
 .{koNakoSThaka}3{koNa--koSThaka} úid. îib. 17.
 .{koNadiz}3{koNa--diz} úf. an intermediate point of the compass îVarBr2S.
 .{koNadeza}3{koNa--deza} úm. N. of a locality îVi1rac.
 .{koNanara}3{koNa--nara} úm. = {-zaGku} îGan2it.
 .{koNapa}3{koNa--pa} úm. (for {kauNapa}?) = {nirRti} îBhP. x , 12 , 29 îSch.
 .{koNavAdin}3{koNa--vAdin} úm. N. of S3iva îL.
 .{koNavRtta}3{koNa--vRtta} ún. a vertical circle extending from north-east to south-west or from north-west to south-east îGol.
 .{koNazaGku}3{koNa--zaGku} úm. the sinus of the height of the sun (the sun standing neither in the vertical circle ({-vRtta} , ~ q.v.) nor in the Unman2d2ala) îGol.
 .{koNaspRgvRtta}3{koNa--spRg-vRtta} ún. a circle in contact with the angles of a figure
 .; an exterior circle (one circumscribed).
 .{koNAkoNi}3{koNA-koNi} úind. (cf. îPa1n2. 5-4 , 127) from angle to angle , from one corner to the other , cornerwise , diagonally îW.
 .{koNAditya}3{koNA7ditya} ún. (perhaps) = {koNA7rka}.
 .{koNArka}3{koNA7rka} ún. N. of a place sacred to Purusho7ttama. _
 .{koNi}1{koNi} úmfn. (= {kuNi}) having a crooked arm îL. _
 .{koNeya}2{koNeya}
 .{koNeyana}3{koNeyana} ~ {kauNeya4}. _
 .{koNerabhaTTa}2{koNera-bhaTTa} úm. N. of a son of Vishn2u and father of Rudra-bhat2t2a. _

.{koNDabhaTTa}1{koNDa-bhaTTa} úm. N. of the author of the Vr2iddha-vaiya1karan2a-bhu1shan2a. _
 .{kotana}1{ko4tanA} ~ {kUtanA}. _
 .{kotha}1{kotha} úmfn. (û{kuth}) `` afflicted with pain "" or `` churned "" ({zaTita} , or {mathita}) îL.
 .; úm. putrefaction , corruption îSus3r.
 .; a sore , gangrene îSus3r.
 .; a disease of the eyes (inflammation and ulceration of the angles of the eyelids) îL.
 .; churning îL. _
 .{kotharI}1{kotharI} úf. Cactus opuntia îL. _
 .{kodaNDa}1{ko-daNDa} [m. ún. îL.] a bow îMa1lav. îBhartr2. îBhP. îKatha1s. xxii , 92 îRa1jat. v , 104 îHit.
 .; úm. an eyebrow (shaped like a bow) îL.
 .; a creeping plant îL.
 .; N. of a country îL. _
 .{kodaNDin}2{kodaNDin} úmfn. armed with a bow (said of S3iva). _
 .{kodAra}1{kodAra} úm. a kind of grain îComm. on îKa1tyS3r. i , 6 , 8. _
 .{kodrava}1{kodrava} úm. a species of grain eaten by the poor (Paspalum scrobiculatum) îMBh. xiii , 4363 îSus3r. îBhartr2. îKa1tyS3r. Paddh. and îSch. _
 .{kodrA}1{kodrA} ~ {koDA}. _
 .{konAlaka}1{konAlaka} úm. a kind of aquatic bird îSus3r. _
 .{konAli}2{konAli} úm. úid. (?) îib. _
 .{konIla}2{konIla} úm. úid. îNpr. _
 .{kontala}1{kontala} for {kauntø} , ~ q.v. _
 .{konva}1{konva} úm. N. of a mountain îVP. (cf. {kola-giri} and {kolla-gø}.) _
 .{konvazira}2{konvazira} {As} úm. úpl. , N. of a degraded warrior-tribe îMBh. xiii , 2158 (cf. {kolvagireya}.) _
 .{kopa}1{kopa} úm. (û{kup}) morbid irritation or disorder of the humors of the body îSus3r. [313,2]
 .; fury (of fire , arms , war , &c.) îVarBr2S. îVarBr2.
 .; passion , wrath , anger , rage (with úloc. , úgen. , {prati} , or {upari} , or úifc.) îMn. iii , 230 & viii , 280 îMBh. &c. (rarely úpl. îHit.
 .; úifc. úf. {A} îMa1lav.
 .; {sa-kopa} , `` enraged "" îPan5cat.
 .; {sa-kopam} , `` angrily "" îPan5cat. îHit.)
 .; the state of being in contradiction with , incompatibleness with îBa1dar. ii , 1 , 26.
 .{kopakAraNa}3{kopa--kAraNa} ún. cause of anger.
 .{kopakrama}3{kopa--krama} (1. {kopa-krama} , for 2. ~ below) , úm. one who goes to anger , passionate îW.
 .{kopacchada}3{kopa--cchada} úm. a kind of incense ({dhUpa}) îVarBr2S.
 .{kopajanman}3{kopa--janman} úmfn. produced by wrath or anger îKir. ii ,

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.{kopajvalita}3{kopa--jvalita} úmfn. inflamed with wrath , enraged.
. {kopatas}3{kopa--tas} úind. through anger , angrily.
. {kopadIpta}3{kopa--dIpta} úmfn. incensed or inflamed with anger.
. {kopapada}3{kopa--pada} ún. appearance of anger , pretended wrath íW.
. {kopaparIta}3{kopa--parI7ta} úmfn. affected by anger.
. {kopalatA}3{kopa--latA} úf. the plant Gynandropsis pentaphylla íL.
. {kopavat}3{kopa--vat} úmfn. angry , passionate íW.
.; ({tI}) , úf. a metre of four lines of fourteen syllables each.
. {kopavaza}3{kopa--vaza} úm. subjection to anger.
. {kopavega}3{kopa--vega} úm. impetuosity of anger or passion íW.
.; N. of a R2ishi íMBh. ii , 111.
. {kopavairin}3{kopa--vairin} úm. `` enemy of (úí.e. removing) the morbid irritation of the humors of the body "" , the plant Sesbania grandiflora íNpr.
. {kopasamanvita}3{kopa--samanvita} úmfn. affected by anger.
. {kopAkula}3{kopA7kula} úmfn. agitated with anger , furious , enraged.
. {kopAkopi}3{kopA--kopi} úind. (cf. íPa1n2. 5-4 , 127) in mutual anger , in reciprocal wrath íW.
. {kopAviSTa}3{kopA7viSTa} úmfn. affected with anger. _
. {kopaka}2{kopaka} úmfn. inclined to feel angry íMcar. _
. {kopana}2{kopana} úmf({A})n. inclined to passion , passionate , wrathful , angry íMBh. íR. &c.
.; irritating , causing morbid irritation or disorder of the humors íSus3r.
.; úm. N. of an Asura íHariv. 2284
.; ({am}) , ún. irritating íMBh. xiv , 466
.; morbid irritation of the humors of the body íPa1n2. 5-1 , 38 íVa1rtt. 1 íSus3r.
.; making angry íMBh. xiii , 2426
.; ({A}) , úf. a passionate woman íW. _
. {kopanaka}2{kopanaka} ún. a kind of perfume (= {coraka}) íL. _
. {kopaniya}2{kopaniya} úmfn. to be made angry íW.
.; tending to make angry íSarvad. _
. {kopayiSnu}2{kopayiSnu} úmfn. intending to exasperate íMBh. i , 6836. _
. {kopAya}2{kopAya} úNom. úA1. {øyate} , to rage (as a passion) íHariv. 15567 (v. 1.) _
. {kopita}2{kopita} úmfn. enraged , furious íMn. ix , 315 íMBh. i , 1323 íR. iv , 33 , 32 íBhP. i , 7 , 48. _
. {kopin}2{kopin} úmfn. angry , passionate (with úloc.) íR. iii , 16 , 29 íGi1t. x , 3
.; (úífc.) irritating , stirring up , Sus3r
.; ({I}) , úm. the water-pigeon ({jala-pArAvata}) íL.
. {kopiyaJa}3{kopi-yajJa} úm. N. of a man íSam2ska1rak. _
. {kopya}2{kopya} úmfn. to be made angry íMBh. v , 34. _
. {kopakrama}1{ko7pakrama}2 ún. (fr. 3. {ka4}) , Brahma's creation íL.

íSch. _

.{kopajJa}2{ko7pajJa} ún. úid. íib. _
. {koma}1{koma} ún. = {kloma} íComm. on íL. _
. {komala}1{komala} úmf({A})n. (fr. {ko} = {ku} , {mala} fr. ú{mlai} , `` easily fading away "" ?) , tender , soft (opposed to {karkaza}) , bland , sweet , pleasing , charming , agreeable íR. íMr2icch. íSus3r. íS3ak. &c. (said of the style , {rIti} íKpr.)
.; ({A}) , úf. a kind of date íL.
.; ({am}) , ún. water íL.
.; silk íGal.
.; nutmeg íib.
.; (for {kosala} íHariv. 12832 íVa1lyuP.)
. {komalagIta}3{komala--gIta} ún. a sweet song.
. {komalagItaka}3{komala--gItaka} ún. úid.
. {komalacchada}3{komala--cchada} úm. `` tender-leaved "" , N. of a plant íGal.
. {komalataNDula}3{komala--taNDula} úm. a sort of rice íib.
. {komalatA}3{komala--tA} úf. softness , tenderness.
. {komalatva}3{komala--tva} ún. úid.
. {komaladala}3{komala--dala} úm. ún. `` tender-leaved "" , = {kamala} (Lotus Nelumbium).
. {komalavalka}3{komala--valka} úf. `` having tender bark "" , the plant Cicca disticha íBhpr.
. {komalasyabhAva}3{komala--syabhAva} úmfn. tender-natured.
. {komalAGga}3{komalA7Gga} úmf({I})n. having a tender body íDas3. _
. {komalaka}2{komalaka} ún. the fibres of the stalk of a lotus íL. _
. {komAsika}1{komasika} úf. a budding fruit (= {jAlika}) íL. _
. {komya}1{komya4} úmfn. polished (?
.; = {kAmya} , `` lovely "" íSa1y.) íRV. i , 171 , 3. _
. {koyaSTi}1{ko-yaSTi} úm. `` having legs like sticks "" , the lapwing (or `` a small white crane , commonly called a paddy-bird "") íMn. v , 13 íYa1jn5. i , 173 íBhP. viii , 2 , 15 íVet. vi , 10.
. {koyaSTibha}3{ko-yaSTi--bha} úm. úid. (= {TiTTibha} íComm.) íR. ii , 54 , 41. _
. {koyaSTika}2{koyaSTika} úm. úid. íMBh. xiii , 2835 íR. iii , 78 , 23 and vi , 15 , 9 íSus3r. íMa1lati1m. _
. {kora}1{kora} úm. (ú{kur}) a movable joint (as of the fingers , the knee , &c.) íSus3r.
.; amphiarthrosis íW. [313,3]
.; a bud íW.
. {koradUSa}3{kora--dUSa} úm. = {kodrava} (q.v.) íSus3r.
. {koradUSaka}3{kora--dUSaka} úm. úid. íMBh. iii , 13027 íSus3r. íKa1tyS3r. ii , 1 , Paddh. _
. {koraka}2{koraka} {as} , {am} úm. ún. (úg. {tArakA7di}) a bud íR. ii , 59 , 8 íSus3r. íS3ak.
.; (úífc. íBha1sha1p. íGi1t. xii , 14)

.; the fibres of the stalk of a lotus îL.
.; a species of perfume (commonly Cor , {cora}) îL.
.; another perfume (a berry containing a resinous and fragrant substance , = {kakkolaka}) îL. _
.{korakita}2{korakita} úmf. (úg. {tArakA7di}) covered with buds îNaish. iii , 121
.; úifc. filled with îSin6ha7s. _
.{korita}2{korita} úmf. scraped out of the ground îBhpr. ii , 26
.; pounded , ground îW.
.; budded , sprouted îW. _
.{koraGgI}1{koraGgI} úf. small cardamoms îL. _
.{korall}1{koralI} úf. N. of a town îS3ivaP. _
.{korilA}2{korilA} úf. úid. îib. _
.{korpya}1{korpya} = {kaurpya} , ^q.v. _
.{kola}1{kola} úm. ({jvalA7di}) , a hog (cf. {kroDa}) îYa1jn5. iii , 273 îVop.
.; a raft îDivyA7v. iii
.; the breast , haunch , hip or flank , lap (cf. {kroDa}) îL.
.; an embrace , embracing îL.
.; a kind of weapon îL.
.; N. of a plant (= {citra} , {citraka}) îL.
.; the planet Saturn îL.
.; N. of S3iva îGal.
.; N. of a son of A1kri1d2a îHariv. 1836
.; N. of a degraded warrior-tribe (outcast , one degraded by Sagara from the military order) îHariv. (v. l. {koli-sarpa} , ^q.v.)
.; a man of a mixed caste îBrahmaP.
.; a barbarian , Kol , of a tribe inhabiting the hills in central India îW.
.; ({as} , {am}) , úm. ún. the weight of one Tola (= 2 {TaGka}) [or {zANa} îAsht2a7n3g.] = 1/2 {karSa} îS3a1rn3gS.)
.; ({A}) , úf. Piper longum îL.
.; Piper Chaba îL.
.; ({a} , {I}) , úf. the jujube tree îL.
.; ({am}) , ún. the fruit of the jujube (cf. {kuvala}) îChUp. vii , 3 , 1 îLalit. îSus3r.
.; black pepper îL.
.; the grain of Piper Chaba îL.
.{kolakanda}3{kola--kanda} úm. a sort of bulbous plant (used as a remedy for worms) îL.
.{kolakarkaTikA}3{kola--karkaTikA} úf. a variety of date (= {madhukharjUrikA}) îL.
.{kolakarkaTI}3{kola--karkaTI} úf. úid. îGal.
.{kolakila}3{kola--kila} {As} úm. úpl. , N. of a people îVP. (v. l. {koli-kø}).
.{kolakuNa}3{kola--kuNa} úm. a bug îL.

.; (cf {koNa-kø}).
.{kolagajinI}3{kola--gajinI} úf. Scindapsus officinalis îNpr.
.{kolagiri}3{kola--giri} úm. N. of a mountain îMBh. ii , 1171.
.{kolatA}3{kola--tA} úf. the state of a hog , S3is. xiv , 86.
.{koladala}3{kola--dala} ún. a kind of perfume îL.
.{kolanAsikA}3{kola--nAsikA} úf. `` resembling the nose of a hog "" , N. of a plant (= {vaGkiNI}) îL.
.{kolapuccha}3{kola--puccha} úm. a heron îL.
.{kolamuktA}3{kola--muktA} úf. N. of a plant îGal.
.{kolamUla}3{kola--mUla} ún. the root of long pepper îL.
.{kolavalli}3{kola--valli} úf. the plant Pothos officinalis (with a pungent fruit resembling pepper) îL.
.; Piper Chaba îL.
.{kolazimbI}3{kola--zimbI} úf. Carpopogon pruriens (commonly A1lukus3i1) îBhpr.
.{kolAkoli}3{kola--koli} úind. (cf. îPa1n2. 5-4 , 127) with mutual embraces îW.
.{kolAkSa}3{kola7kSa} ún. `` a hog's eye "" , a particular hole in wood îVarBr2S. lxxix , 32 úf.
.{kolAkhya}3{kola7khyA} ún. `` named after a hog "" , úid. îVa1stuv. x , 93.
.{kolAJca}3{kola7Jca} úm. N. of Kalin3ga (the Coromandel coast from Kuttack to Madras
.; but , úaccord. to some , this place is in Hindusta1n , with Kanouj for its capital) îW.
.{kolAtmaja}3{kola7tmaja} úm. `` produced by the Kola1 plant (Zizyphus Jujuba) "" , the fruit of the jujube îNpr.
.{kolApura}3{kola--pura} ún. N. of a town îSkandaP. îVi1rac.
.{kolAvidhvaMsin}3{kola--vidhvaMsin} {inas} úm. úpl. , N. of a royal family îMa1rkP. lxxxi , 4 úf.
.{kolekSaNa}3{kole7kSaNa} ún. = {kola7kSa} îVarBr2S. lxxix , 36. _
.{kolaka}2{kolaka} úm. Alangium hexapetalum îL.
.; Cordia Myxa îL.
.; ({am}) , ún. a kind of perfume îBhpr.
.; black pepper îL.
.{kolakagrAma}3{kolaka--grAma} úm. N. of a village. _
.{kolikagardabha}2{kolika--gardabha} úm. a kind of ass îDivyA7v. xii. _
.{kolambaka}1{ko--lambaka} úm. the body of a lute (the whole of it except the strings) îL. _
.{kolambi}2{ko--lambi} úf. S3iva's lute îGal. _
.{kolAhala}1{kolaHala} {as} , {am} úm. ún. (úonomat.) a loud and confused sound , uproar , great and indistinct noise (of men , animals , &c.) îR. iii , vi îPan5cat. îDas3. îMa1rkP. &c.
.; ({as} , {A}) , úmf. (in music) a kind of Ra1ga
.; úm. N. of a prince îVP.
.; of a personified mountain îMBh. i , 2367 úf. _

.{kolAhalin}2{kolAhalin} úmfn. úífc. filled with noise îKa1d. _
 .{koli}1{koli} {is} úmf. the jujube tree (Zizyphus Jujuba) îL.
 .{kolikila}3{koli--kila} {As} úm. úpl. , v. l. for {kolakø} , - q.v.
 .{kolisarpa}3{koli--sarpa} {As} úm. úpl. , N. of a degraded warrior-tribe îMBh. xiii , 2104 îHariv. 782 (v. l. {-sparza}).
 .{kolisparza}3{koli--sparza} - {-sarpa}. _
 .{kolita}1{kolita} úm. N. of Maudgalya1yana îBuddh. (îDivyA7v. xxvii). _
 .{kolUka}1{kolUka} N. of a country îR. iv , 43 , 8 (vv. ll. {kolUta} and {zailUta}) (cf. {ulUka} , {ulUTa} , {utUla} , {kulUTa} , {kulUta} , {kaulUta}.) [314,1] _
 .{kolyA}1{kolyA} úf. (= {kolA}) Piper longum îL. _
 .{kollaka}1{kollaka} úm. N. of a mountain îBhP. v , 19 , 16 (cf. {konva} , {konvazira} , {kola}.) _
 .{kollagiri}2{kolla-giri} úm. (= {kola-gø}) úid. îVarBr2S. xiv. _
 .{kollagireya}2{kollagireya} {As} úm. úpl. ``" dwelling on the Kolla mountain "" , N. of a people or tribe îMBh. xiv , 2476 ({kolvagø} úed. Calc.) _
 .{kollapura}2{kolla-pura} ún. = {kolA-pø} îVi1rac. ix. _
 .{kolvagireya}1{kolvagireya} - {kollag}. _
 .{kovida}1{ko-vida} úmf({A})n. (û{vid}) experienced , skilled , learned in (úloc. , úgen. , or úífc. , úe.g. {azveSu} , or {azvAnAm} or {azva-kovida} , ``" skilled in horses "") îMn. vii , 26 îMBh. îR. &c. ; ({As}) , úm. úpl. , N. of the Kshatriyas in Kus3a-dvi1pa îBhP. v , 20 , 16.
 .{kovidatva}3{ko-vida--tva} ún. skilfulness (úífc.) îDas3. _
 .{kovidAra}1{ko-vidAra} úm. ``" easily to be split "" , or ``" to be split with difficulty "" (? cf. {kuddala} , {kuddAla}) , Bauhinia variegata îGobh. îMBh. îR. îSus3r. îR2itus.
 .; one of the trees of paradise îHariv. 7169 îLalit. _
 .{koza}1{ko4za} úm. (ún. îL.
 .; in class. literature {koza} , or {koSa}
 .; fr. û{kuz} or {kuS}? , related to {kukSi4} and {koSTha}?) , a cask , vessel for holding liquids , (metaphorically) cloud îRV. îAV. îSus3r.
 .; a pail , bucket îRV.
 .; a drinking-vessel , cup îL.
 .; a box , cupboard , drawer , trunk îRV. vi , 47 , 23 îAV. xix , 72 , 1 îS3Br.
 .; the interior or inner part of a carriage îRV.
 .; (úífc.) îMBh. viii , 1733
 .; a sheath , scabbard , &c. îMBh. îR. îVarBr2S.
 .; a case , covering , cover îAV. îChUp. îMun2d2Up. îTUp. îPa1rGr2. îBhP.
 .; store-room , store , provisions îMn. îMBh. &c.
 .; a treasury , apartment where money or plate is kept , treasure , accumulated wealth (gold or silver , wrought or unwrought , as plate ,

jewellery , &c.) îib.
 .; (in surg.) a kind of bandage îSus3r.
 .; a dictionary , lexicon or vocabulary
 .; a poetical collection , collection of sentences &c. îKa1vya7d. i , 13 îSa1h.
 .; a bud , flower-cup , seed-vessel (cf. {bIja-}) îR. îRagh. îBhP. îDhu1rtas.
 .; the sheath or integument of a plant , pod , nut-shell îMa1rkP.
 .; a nutmeg îL.
 .; the inner part of the fruit of Artocarpus integrifolia and of similar fruits îL.
 .; the cocoon of a silk-worm îYa1jn5. iii , 147 îVeda7ntas.
 .; the membrane covering an egg (in the womb) îSus3r. îVarBr2. îMa1rkP.
 .; the vulva îL.
 .; a testicle or the scrotum îSus3r. îVarBr2S.
 .; the penis îW.
 .; an egg îL.
 .; (in Veda7nta phil.) a term for the three sheaths or succession of cases which make up the various frames of the body enveloping the soul (these are , 1. the {Ananda-maya@kø} or ``" sheath of pleasure "" , forming the {kAraNa-zarIra} or ``" causal frame ""
 .; 2. the {vijJAna-maya} or {buddhi-mø} or {mano-mø} or {prA7Na-mø@kø} , ``" the sheath of intellect or will or life "" , forming the {sUKSma-zarIra} or ``" subtle frame ""
 .; 3. the {anna-mø@kø} , ``" the sheath of nourishment "" , forming the {sthUla-zarIra} or ``" gross frame "") îVeda7ntas.
 .; (úífc.) a ball or globe (úe.g. {sUtra-} , a ball of thread îL.
 .; {netra-} , the eye-ball îR. iii , 79 , 28)
 .; the water used at an ordeal or judicial trial (the defendant drinks thrice of it after some idol has been washed in it) îYa1jn5. ii , 95
 .; an oath îRa1jat. v , 325
 .; a cup used in the ratification of a treaty of peace ({øzaM-ûpA} , -to drink from that cup) îRa1jat. vii , 8 ; 75 ; 460 and 493 ; viii , 283
 .; N. of a conjunction of planets îVarBr2S.
 .; of the 2nd astrological mansion , Var Yogay.
 .; (with îBuddh.) of a collection of Ga1tha1 verses îKa1ran2d2. îHcar.
 .; ({A}) , úf. N. of a river îMBh. vi , 9 , 34
 .; of a courtesan îHParis3. viii , 8
 .; ({I}) , úf. ``" a bud "" , - {arka-}
 .; a seedvessel îL.
 .; the beard of corn îL.
 .; a shoe , sandal îL.
 .; a kind of perfume îGal.
 .; an iron ploughshare îib.
 .; [cf. {ko4kkos}.]

.{kozakAra}3{ko4za--kAra} úm. one who makes scabbards or cases or boxes , &c. îR. iv , 40 , 26 ({kauzi-kø} îHariv. 12831)
.; (f. {I4}) îVS. xxx , 14
.; a compiler of a dictionary , lexicographer îRaImatUp.
.; the silkworm (or the insect while in its cocoon îW.) îKapS. îBhP. îMa1rkP.
.; a chrysalis or pupa îW.
.; ({as} , {am}) , úm. ún. a kind of sugar-cane îSus3r. îBhpr. îBa1lar.
.; {-kITa} úm. a silk-worm îL.
.; {-vasana} ún. a silken garment îVarBr2. xxvii , 31.
.{kozakAraka}3{ko4za--kAraka} úm. a silkworm îYa1jn5. iii , 147
.; ({ikA}) , úf. a female bee îGal.
.; N. of a collection of Ga1tha1 verses (ascribed to Vasubandhu) îBuddh.
.{kozakAlin}3{ko4za--kAlin} úm. orð a kind of aquatic bird îNpr.
.{kozakAlI}3{ko4za--kAlI} úf. a kind of aquatic bird îNpr.
.{kozakRt}3{ko4za--kRt} úm. a kind of sugar-cane îSus3r.
.{kozagRha}3{ko4za--gRha} ún. a treasury , room in which valuable garments , precious stones &c. are kept îR. ii , 39 , 16 f. îRagh. v , 29. [314,2]
.{kozagrahaNa}3{ko4za--grahaNa} ún. `` drinking the water used at an ordeal "" , undergoing an ordeal îW.
.{kozacaJcu}3{ko4za--caJcu} úm. the Indian crane îL.
.{kozaja}3{ko4za--ja} ún. `` coming from the cocoon "" , silk îL.
.{kozajAta}3{ko4za--jAta} ún. treasure , wealth îRagh. v , 1.
.{kozadAsa}3{ko4za--dAsa} úm. `` treasure-slave "" , N. of a man îDas3.
.{kozadhAnyA}3{ko4za--dhAnyA} ún. any leguminous plant îVarBr2S. viii , 8 (cf. {kozI-dhø} , {kauzI-dhø}).
.{kozadhAvana}3{ko4za--dhAvana} úmf({I})n. slipping out of the frame (a door) îTBr. iii , 6 , 2 , 2 ({a4-kø} úneg.)
.{kozAnAyaka}3{ko4za--nAyaka} úm. a chief over treasure , treasurer îW.
.; N. of Kubera îW.
.{kozapAla}3{ko4za--pAla} úm. a treasure-guardian îMBh. xv , 612.
.{kozapIthin}3{ko4za--pIthin} úmf. one who exhausts or has exhausted the wealth of any one îRa1jat. v , 422 and vi , 211.
.{kozapeTaka}3{ko4za--peTaka} úm. ún. a chest or strong box in which treasure is kept îVikr.
.{kozaphala}3{ko4za--phala} ún. the scrotum îVarBr2S. lxxvii , 9
.; a nutmeg îL.
.; a kind of perfume (a berry containing a waxy and fragrant substance) îL.
.; úm. Luffa foetida or a similar plant îL.
.; ({A}) , úf. a cucurbitaceous plant (= {pIta-ghoSA}) îL.
.; the plant Cucumis utilissimus îL.
.; the plant Ipomoea Turpethum îNpr.
.{kozabhUtA}3{ko4za--bhUtA} úmf. treasured , stored , accumulated îW.

.{kozarakSin}3{ko4za--rakSin} úm. = {-pAla} îKatha1s. lxx , 33.
.{kozavat}3{ko4za--vat} úmf. forming a receptacle (as a wound) îCar. vi , 13
.; possessing treasures , rich , wealthy îMBh. îKatha1s. lxi , 215
.; ({An}) , úm. `` having a sheath "" , a sword îGal.
.; ({tI}) , úf. Cucumis acutangulus or sulcatus îSus3r.
.{kozavAri}3{ko4za--vAri} ún. water used at an ordeal îKatha1s. cxix , 35 and 42.
.{kozavAsin}3{ko4za--vAsin} úm. `` living in a shell "" , any animal incased in a shell îSus3r.
.; a chrysalis or pupa îW.
.{kozavAhana}3{ko4za--vAhana} ún. treasure and vehicles îDas3.
.{kozavRddhi}3{ko4za--vRddhi} úf. swelled testicle , enlargement of the scrotum from hernia &c. îL.
.{kozavezman}3{ko4za--vezman} ún. a treasury îKatha1s. xxiv , 133.
.{kozazAyikA}3{ko4za--zAyikA} úf. a clasp-knife or one lying in a sheath îL.
.{kozazuddhi}3{ko4za--zuddhi} úf. purification by ordeal îW.
.{kozaskRt}3{ko4za--skRt} úm. a silk-worm îBhP. vii , 6 , 13.
.{kozastha}3{ko4za--stha} úm. `` incased "" , any shelled insect or animal (as a snail &c.) îSus3r.
.; a chrysalis or pupa , silk-worm in its cocoon îW.
.{kozahIna}3{ko4za--hIna} úmf. without treasure , deprived of riches îMn. vii , 148.
.{kozAMza}3{kozA7Mza} úm. part of a treasure , portion of any one's wealth.
.{kozAgAra}3{kozA7gAra} úm. ún. a treasure-house , store-room , treasury îMBh. îR. îKatha1s.
.; {øA7dhikArin} úm. a treasurer îKatha1s.
.{kozAGga}3{kozA7Gga} úm. or ún. a kind of reed or grass (commonly lka1da) îL.
.{kozANDa}3{kozA7NDa} úm. (= {aNDa-koza}) the scrotum îGal.
.{kozAdhipati}3{kozA7dhipati} úm. a superintendent of the treasury , treasurer îW.
.; N. of Kubera îW.
.{kozAdhIza}3{kozA7dhI7za} úm. úid. îW.
.{kozAdhyakSa}3{kozA7dhyakSa} úm. a treasurer îVarBr2S. îPan5cat. îKatha1s.
.; N. of Kubera îW.
.{kozApaharaNa}3{kozA7paharaNa} ún. carrying off treasure.
.{kozApahartR}3{kozA7pahartR} úm. one who carries off treasure îMn. ix , 275.
.{kozAmra}3{kozA7mra} úm. Mangifera sylvatica îBhpr.
.; ({am}) , ún. the fruit of that plant îSus3r.
.{kozIdhAnyA}3{kozIdhAnyA} ún. = {koza-dhø} îA1pS3r. iv , 2 úf. îSch.
.{kozekSaNa}3{koze7kSaNa} úmf. having projecting or prominent eyes

îVarBr2S. lxix , 20.

.{kozeza}3{koze7za} úm. a treasurer îSin6ha7s. _

.{kozaka}2{kozaka} úm. an egg , testicle îL.

.; ({ikA}), úf. a drinking-vessel îL.

.; ({am}), úm. case , receptacle of (in úcomp.) îMa1rkP. xi , 5. _

.{kozayI}2{ko4zayI} úf. (perhaps) the contents of a cupboard or drawer îRV. vi , 47 , 22. _

.{kozika}2{kozika} úf. of {kozaka} , - q.v. _

.{kozina}2{kozina} {I} úm. the mango tree îL. _

.{kozila}2{kozila} úf. a kind of bean (Phaseolus trilobus) îL. _

.{kozya}2{kozya4} {au} or {e} (?) , úm. or ún. (?) údu. two lumps of flesh near the heart of a sacrificial horse îVS. xxxix , 8 (cf.

{ni-kozya4}.) _

.{kozala}1{kozala} &c. - {kosala}. _

.{kozAtaka}1{kozAtaka} (or {koSAtø}), úm. hair îL.

.; ({I}), úf. (gan2as {gaurA7di} and {harItaky-Adi}), N. of a plant and of its fruit (Trichosanthes dioeca , or Luffa acutangula , or Luffa pentandra îL.) îS3a1n3khGr2. îCar. îSus3r. (cf. {mahA-kø})

.; a moonlight night îL.

.; ({am}), úm. the fruit of the plant Kos3a1taki1 îCar. _

.{kozAtakin}2{kozAtakin} {I} úm. trade , business îL.

.; a trader , merchant îL.

.; submarine fire îL. _

.{kozika}1{kozika} {øzin} , {øzila} , &c. - {ko4za}. _

.{koSa}1{koSa}1 - {koza}. _

.{koSa}1{koSa4}2{As} úm. úpl. (úg. {pacA7di}), N. of a family of priests îS3Br. x , 5 , 5 , 8

.; ({A}), úf. - " N. of a river " , v. l. for {kozA}.

.{koSadhAvana}3{koSa4--dhAvana} - {koza-dhø}. _

.{koSaNa}2{koSaNa} úm. (û{kuS}) tearing &c. îComm. on îAPra1t. iii , 75

.; ({I}), úf. - {jIva-kø}. _

.{koSTha}1{koSTha} úm. (û{kuS})?

.; probably related to {kukSi4} and {ko4za}), any one of the viscera of the body (particularly the stomach , abdomen) îMBh. îSus3r. &c. [314,3]

.; ({as}) îL.

.; {am}), úm. ún. a granary , store-room îMBh. îBhP. (úifc. úf. {A})

.; a treasury îW.

.; úm. an inner apartment îL.

.; the shell of anything îW.

.; a kind of pan , pot îKaus3. îPat. îCar. îBhpr.

.; property (or úmfn. - " own ") îL.

.; night îL.

.; ({am}), úm. a surrounding wall îBhP. iv , 28 , 57

.; any enclosed space or area , chess square îVarBr2S. liii , 42 îHcat.

îTithya1d. îKa1tyS3r. îSch.

.{koSThakoTi}3{koSTha--koTi} úm. N. of an attendant of S3iva îL. îSch.

.{koSThatApa}3{koSTha--tApa} úm. excessive heat in the abdomen îGal.

.{koSThapAla}3{koSTha--pAla} úm. a municipal officer , constable îW.

.; a watch , guard , watch of a city îW.

.; a store-keeper , treasurer îW.

.{koSThabheda}3{koSTha--bheda} úm. = {-zuddhi} îS3a1rn3gS. i , 7 , 57.

.{koSTharoga}3{koSTha--roga} úm. a disease of the abdomen îVarBr2S. civ , 5.

.{koSThavat}3{koSTha--vat} úm. N. of a mountain îMBh. xiv , 1174.

.{koSThazuddhi}3{koSTha--zuddhi} úf. evacuation of the bowels.

.{koSThasaMtApa}3{koSTha--saMtApa} úm. = {-tApa} îL.

.{koSThAgAra}3{koSThA7gAra} úm. a store-room , store îMn. ix , 280 îR. &c.

.; a treasury îW.

.; any enclosed space or area

.; the lunar mansion Magha1 îVarBr2S.

.{koSThAgArika}3{koSThA7gArika} úm. - " living in store-rooms " , a wasp îSus3r. îBhpr.

.; a steward îDivyA7v. xx.

.{koSThAgArin}3{koSThA7gArin} úm. = {ørika} , a wasp îSus3r.

.{koSThAgni}3{koSThA7gni} úm. - " fire in the stomach " , the digestive faculty îGarbhUp.

.{koSThAnAha}3{koSThA7nAha} úm. constipation , costiveness îCar.

.{koSThIpradIpa}3{koSThI-pradIpa} úm. N. of úúwk. on astronomy.

.{koSThekSu}3{koSThe7kSu} úm. a kind of sugar-cane îL. _

.{koSThaka}2{koSThaka} {as} or {am} úm. or ún. a receptacle for (in úcomp.) îCar.

.; - " a granary , store-room " , - {annakø}

.; ({ikA}), úf. a kind of vessel , pan îBhpr.

.; ({am}), úm. a treasury îW.

.; a surrounding wall (úifc.) îBhP. iv , 28 , 56

.; a surrounded field , quarter îVarBr2S. îAgP. îHcat. (úifc. úf. {A})

.; a brick trough for watering cattle îW.

.; N. of a town îBuddh. (îDivyA7v. xxix). _

.{koSThakIkRtya}2{koSThakI-kRtya} úind. p. surrounding , enclosing îMBh. vi , 2463 ; xiv , 2230. _

.{koSThila}2{koSThila} úm. N. of a man îBuddh. (cf. {kauSThø}). _

.{koSThIkR}2{koSThI-ûkR} to surround , enclose îMBh. vi , 101 , 32. _

.{koSThya}2{koSThya} úmfn. proceeding from the chest , emitted (as a sound) from the centre of the lungs îRPra1t. xiii , 1. _

.{koSNa}1{ko7SNa} úmfn. (îPa1n2. 6-3 , 107) moderately warm , tepid îSus3r. îRagh. i , 84

.; ({am}), úm. warmth îW. (cf. {kavo7SNa} , {kad-uSNa}). _

.{kosala}1{kosala} {As} úm. úpl. (in later texts generally , spelt {kozala}), N. of a country and the warrior-tribe inhabiting it

(descendants of Ma1thavya Videgha îS3Br. i) îPa1n2. 4-1 , 171 îMBh. &c.
 ({kozalAnAM} [v. l. {kausalø} îR. vi , 86 , 43] {nakSatra} , N. of a
 lunar mansion îR. (úed. Bomb.) vi , 103 , 35)
 .; úm. N. of the country of Kosala îR. i , 5 , 5
 .; N. of the capital of that country or Ayodhya1 (the modern Oude) îL.
 .; ({A}) , úf. úid. îMBh. îNal. îRagh. (úed. Calc.) i , 35 , &c.
 .{kosalavideha}3{kosala--videha4} {As} úm. úpl. the Kosalas and the
 Videhas îS3Br. i.
 .{kosalajA}3{kosala--jA} úf. `` the daughter of a king of the Kosalas ""
 , N. of Das3a-ratha's wife (mother of Ra1ma) îRa1matUp.
 .{kosalAtmajA}3{kosalA7tma-jA} úf. úid. îL. _
 .{kosAra}1{kosAra} úm. (= {karSU4}) a furrow , trench îComm. on
 îKa1tyS3r. xv , 1 , 9 and xxi , 3 , 26. _
 .{kosida}1{kosida} for {kausø} , -q.v. _
 .{kohaDa}1{kohaDa} úm. N. of a man , úg. {zivA7di}. _
 .{kohara}2{kohara} úm. v. l. for {kohala} , -q.v. _
 .{kohala}2{kohala} úmf. speaking indistinctly îL.
 .; úm. a sort of spirituous liquor (made of barley) îSus3r.
 .; a kind of musical instrument (?) îL.
 .; N. of a Muni (inventor or first teacher of the drama) îMBh. i , xiii
 îVa1yuP.
 .; N. of a Pra1kr2it grammarian (v. l. {kohara})
 .; of a writer on music
 .; ({I}) , úf. a kind of spirituous liquor (= {kuSmANDa-surA}) îNpr.
 .{kohalezvaratIrtha}3{kohalezvara-tIrtha} úm. N. of a Ti1rtha îS3ivaP.
 _
 .{kohallIya}2{kohallIya} úm. N. of Kohala's work on music. _
 .{kohita}1{kohita} úm. N. of a man , úg. {zivA7di}. _
 .{kohin}1{kohin} {I} úm. the tree Wrightia antidysenterica îL. _
 .{kohlAsa}1{kohlAsa} úm. (in music) N. of a Ra1ga. _
 .{kaukAkSa}1{kaukA7kSa} v. l. for {gaukakSa}. _
 .{kaukila}1{kaukila} {as} , {I} úmf. , N. of a ceremony îLa1t2y. v , 4
 , 20 f. îTBr. îSch.
 .; úm. úpatr. fr. {kokila} , and metron. fr. {kokilA} îPa1n2. 4-1 ,
 120 îPat. _
 .{kaukuTTaka}1{kaukuTTaka} {As} úm. úpl. , N. of a people (vv. ll.
 {økuntaka} and {økundaka}) îMBh. vi , 367 îVP. [315,1] _
 .{kaukuNDihi}1{kaukuNDihi} úm. N. of a R2ishi. _
 .{kaukuntaka}1{kaukuntaka} - {økuTTaka}. _
 .{kaukura}1{kaukura} {As} úm. úpl. (fr. {kukura}) , N. of a people
 îMBh. ii , 1804 and 1871 ; xvi , 134. _
 .{kaukuruNDi}1{kaukuruNDi} úm. N. of a teacher îSam2hUp. v. _
 .{kaukulika}1{kaukulika} úf. N. of one of the mothers in Skanda's
 retinue îMBh. ix , 2633. _
 .{kaukuvAdi}1{kaukuvAdi} úm. úpatr. (fr. {kuku-vAda} = {-vAc}?)
 îPravar. _

.{kaukUsta}1{kaukUsta4} úm. N. of a man îS3Br. iv. _
 .{kaukRtya}1{kaukRtya} úm. (fr. {ku-kRta} , or {-kRtya}) , evil doing
 , wickedness îL.
 .; repentance îL. _
 .{kaukkuTa}1{kaukkuTa} úmf. (fr. {kukkø}) , relating to a cock or
 domestic fowl , gallinaceous îR. ii , 91 , 65 îSus3r.
 .; ({am}) , úm. (scil. {Asana}) a particular manner of being seated ,
 Na1rP. _
 .{kaukkuTika}2{kaukkuTika} úm. a poulterer , one who sells fowls îL.
 .; a kind of low caste îKa1ran2d2.
 .; (îPa1n2. 4-4 , 46) a kind of mendicant who walks with his eyes fixed
 on the ground for fear of treading upon insects &c. îL.
 .; a hypocrite îL.
 .; a pigeon îL. _
 .{kaukkuTikandala}2{kaukkuTi-kandala} úm. a species of snake îL. (cf.
 {kukkuTA7bha} and {øTA7hi}.) _
 .{kaukkuDIvaha}2{kaukkuDIvaha} úm. N. of a village of the Ba1hi1kas
 îPa1n2. 4-2 , 104 îVa1rtt. 26 (úv.l. {økkuTIvø}) _
 .{kaukkuDIvahaka}2{kaukkuDIvahaka} úmf. coming from that village îib.
 (úv.l. {økkuTIvø}) . _
 .{kaukSa}1{kaukSa} úmf. (fr. {kukSi4}) , abdominal , ventral îPa1n2.
 4-2 , 96 îKa1s3. _
 .{kaukSaka}2{kaukSaka} úmf. úg. {dhUmA7di}. _
 .{kaukSeya}2{kaukSeya} úmf. being in the belly îPa1n2. 4-3 , 56
 .; úm. `` sheathed "" , a sword îBhat2t2. iv , 31. _
 .{kaukSeyaka}2{kaukSeyaka} úm. (îPa1n2. 4-2 , 96) `` being in a sheath
 "" , a sword îDas3. îPrata1par.
 .; a scymitar , knife îKa1d. _
 .{kauGka}1{kauGka} úm. the country Kon3ka (= {koGkaNa}) îL. _
 .{kauGkaNa}2{kauGkaNa} {As} úm. úpl. (= {koGkø}) , N. of a people
 îMBh. vi , 367 ({koGkø} úed. Bomb.) îVarBr2S. xvi , 11.
 .{kauGkaNodbhUta}3{kauGkaNo7dbhUta} úmf. coming from Kon3kan2a (as a
 horse of good breed) îGal. (cf. {koGkaNa}.) _
 .{kauGkiNa}2{kauGkiNa} {As} úm. úpl. = {økaNa} îL. _
 .{kauGkuma}1{kauGkuma} úmf({I})n. consisting of saffron ({kuGkuma})
 îHcat.
 .; dyed with saffron îHariv. 7072
 .; of saffron colour îViddh.
 .; ({As}) , úm. úpl. , N. of sixty particular Ketus îVarBr2S. xi , 21.
 _
 .{kaucavAra}1{kaucavAra} úm. úpatr. fr. {kUcavAra} úg. {bidA7di}. _
 .{kaucavArya}2{kaucavArya} úmf. coming from Ku1cava1ra îPa1n2. 4-3 ,
 94. _
 .{kaucahasti}1{kaucahasti} úm. úpatr. fr. {kucahasta} îSam2ska1rak.
 (úpl.) _
 .{kaucApAka}1{kaucA-pAka} úm. a kind of decoction. _

.{kaucumArayoga}1{kaucumAra-yoga} úm. (fr. {kucø}), a particular art ({kaLA}) îBhP. x , 45 , 36 îSch. _

.{kauja}1{kauja} úmfn. (fr. {ku-ja}), relating or belonging to the planet Mars îVarBr2. viii , xviii , xxiv

.; (said of Tuesday) îVishn2. lxxviii , 3. _

.{kaujapa}2{kaujapa} úm. úpatr. fr. {kuja-pa} îPa1n2. 6-2 , 37. _

.{kauJca}1{kauJca} úm. (for {krauJca}?) , N. of a mountain (part of the Hima7laya range) îL.

.; ({I}), úf. N. of a locality îRomakas.

.{kauJcAdri}3{kauJcA7dri} úm. the Kaun5ca mountain îBa1lar. _

.{kauJcIkI}2{kauJcIkI} úf. (with Kaulas) one of the eight A-kulas îKula7rn2. _

.{kauJjara}1{kauJjara} úmf({I})n. (fr. {kuJjø}), belonging to an elephant îMBh. xii , 8932 (= xiii , 5580) îBhP. viii , 4 , 12

.; ({am}), ún. a particular method of sitting , Na1rP. _

.{kauJjAyana}1{kauJjAyana} {As} úm. úpl. (fr. {kuJja}), N. of a mountain tribe (descended from Kun5ja) îPa1n2. 4-1 , 98 and v , 3 , 113

.; ({I}), úf. a princess of that tribe (or the wife of a Bra1hman or of any venerable personage belonging to that tribe îL.) îib. [315,2] _

.{kauJjAyanya}2{kauJjAyanya} úm. a prince of the Kaun5ja1yanas îib. _

.{kauJji}2{kauJji} úm. úpatr. fr. {kuJja} îPa1n2. 4-1 , 98 îKa1s3. _

.{kauTa}1{kauTa}1 úmfn. (fr. {kuTi}), living in one's own house , independent , free îPa1n2. 5-4 , 95

.; úm. (= {kuTa-ja}) Wrightia antidysenterica îBhpr. i , 206.

.{kauTatakSa}3{kauTa--takSa} úm. an independent carpenter (who works at home on his own account and not for a village or corporation) îPa1n2. 5-4 , 95.

.{kauTaphala}3{kauTa--phala} ún. a fruit of {kauTa} îCar. viii , 11. _

.{kauTaja}2{kauTaja} úmfn. coming from the plant Wrightia antidysenterica ({kuTa-ja}) îSus3r.

.; úm. the plant Wrightia antidysenterica îBhpr. iii , 159. _

.{kauTajabhArika}2{kauTajabhArika} úmfn. (fr. {kuTaja-bhAra}), carrying or bearing a load of Wrightia antidysenterica , úg. {vaMzA7di}. _

.{kauTajika}2{kauTajika} úmfn. úid. îib. _

.{kauTAyana}2{kauTAyana} úm. úpatr. fr. {kuTa} úg. {azvA7di}. _

.{kauTi}2{kauTi} úm. úid. , úg. {krauDy-Adi} (not in îKa1s3.) _

.{kauTya}2{kauTya}1 úm. úid. , úg. {kurv-Adi}

.; ({A}), úf. of {kauTi} úg. {krauDy-Adi} (not in îKa1s3.) _

.{kauTa}1{kauTa}2 úmfn. (fr. {kU4Ta}), fraudulent , dishonest

.; snared , wired îW.

.; ({am}), ún. fraud , falsehood îW.

.{kauTasAkSin}3{kauTa--sA7kSin} úm. a false witness (= {kUTa-sø}) îComm. on îYa1jn5.

.{kauTasAkSya}3{kauTa--sA7kSya} ún. false evidence îGaut. îMn. viii , 117 and 122 f.

.; xi , 56. _

.{kauTakika}2{kauTakika} úmfn. one whose occupation is to catch animals in traps or caves &c. îL.

.; úm. a vendor of the flesh of birds or beasts , hunter , poacher , butcher , &c. îL. _

.{kauTasthya}2{kauTasthya} ún. the state of being {kUTastha} úi.e. uniform or unchangeable îSarvad. îSch. on îS3am2k. on îBa1dar. ii , 2 , 10. _

.{kauTika}2{kauTika} úmfn. (úg. {kumudA7di})

.; = {kauTakika}) one whose business is to catch animals in traps &c. îL.

.; relating to a snare or trap îW.

.; fraudulent , dishonest îW.

.; úm. one who kills animals and sells their flesh for his own subsistence , poacher îL. _

.{kauTIya}2{kauTIya} úmfn. úg. {kRzA7zvA7di}. _

.{kauTya}2{kauTya}2 úmfn. úg. {saMkAzA7di}. _

.{kauTabhI}1{kauTabhI} for {kaITø} , ^ q.v. _

.{kauTali}1{kauTali} úm. úpatr. îSam2ska1rak. _

.{kauTalya}2{kauTalya} úm. (for {øTilya}), N. of Ca1n2akya îL. _

.{kauTavI}1{kauTavI} úf. = {koTø} , a naked woman îL. _

.{kauTasthya}1{kauTasthya} ^ 2. {kauTa}. _

.{kauTAyana}1{kauTAyana} {øTi} , ^ 1. {kauTa}. _

.{kauTika}1{kauTika} ^ 2. {kauTa}. _

.{kauTiryA}1{kauTiryA} v. l. for {øTiryA}. _

.{kauTilika}1{kauTilika} úm. (fr. {kuTilika} îPa1n2. 4-4 , 18) ``" deceiving the hunter [or the deer îSch.] by particular movements "" , a deer [^" a hunter "" îSch.] îKa1s3.

.; ``" using the tool called {kuTilika} "" , a blacksmith îib. _

.{kauTilya}2{kauTilya} úm. (fr. {kuTila}), N. of Ca1n2akya îDas3. îMudr.

.; N. of a grammarian (?) îHemac. îMallin. on îKum. vi , 37 and on R2agh. iii úf. xv and xvii f.

.; ({am}), ún. crookedness , curvature , curliness of the hair îPa1n2. 3-1 , 23 îPan5cat.

.; falsehood , dishonesty îPan5cat. îRa1jat.

.; a kind of horse-radish îL.

.{kauTilyazAstra}3{kauTilya--zAstra} ún. Ca1n2akya's doctrine (diplomacy) îKa1d. _

.{kauTIgava}1{kauTIgava} úmfn. fr. {øvya} úg. {kaNvA7di}. _

.{kauTIgavya}2{kauTIgavya} úm. úpatr. fr. {kuTI-gu} úg. {gargA7di}. _

.{kauTIya}1{kauTIya} ^ 2. {kauTa}. _

.{kauTIra}1{kauTIra} úmfn. belonging to or made from the plant Kut2i1ra , úg. {bilvA7di}. _

.{kauTIryA}2{kauTIryA} úf. ``" living in a hut (? {kuTIra}) "" , N. of Durga1 îHariv. 10245 (v. l. {øTiryA}). _

.{kauTumba}1{kauTumba} úmf. (fr. {kuTø}), necessary for the household
 îA1s3vGr2. ii , 6 , 10
 .; ({am}), ún. family relationship îRa1jat. v , 395. _
 .{kauTumbika}2{kauTumbika} úmf. belonging to or constituting a family
 îBhP. v , 14 , 3
 .; úm. the father or master of a family îBhP. iv , 28 , 12 and v , 13 ,
 8. _
 .{kauTTanya}1{kauTTanya} ún. (fr. {kuTTanI}), the procuring of women
 for immoral purposes îRa1jat. vii , 289 and 297. _
 .{kauTya}1{kauTya}1. and 2⁻ 1. and 2. {kauTa}. [315,3] _
 .{kauThAra}1{kauThAra} úm. úpatr. fr. {kuThAra} úg. {zivA7di}. _
 .{kauThArikeya}2{kauThArikeya} úm. metron. fr. {kuThArikA} úg.
 {zubhrA7di}. _
 .{kauThuma}1{kauThuma} úmf({I})n. fr. {kuThumi} îW. (cf. {kauthuma}).
 _
 .{kauDavika}1{kauDavika} úmf({I})n. (îKa1s3. on îPa1n2. 5-1 , 52 and
 vii , 3 , 17) sown with a Kud2ava of grain (as a field &c.), containing
 a Kud2ava îCar. vi , 17. _
 .{kauDeyaka}1{kauDeyaka} úmf. fr. {kuDyA} úg. {kattri-Adi}. _
 .{kauDodari}1{kauDodari} úm. (for {kauNDø}? fr. {kuNDø7dara}), N. of
 a man îPravar. _
 .{kauDya}1{kauDya} v. l. for {koDya} ,⁻ q.v. _
 .{kauNakutsya}1{kauNakutsya} úm. (cf. {kUNakuccha}), N. of a Bra1hman
 îMBh. i , 962. _
 .{kauNapa}1{kauNapa} úmf. (fr. {ku4Nø} ,), coming from corpses
 îBa1lar.
 .; úm. " feeding upon corpses " , a Ra1kshasa or goblin îMBh. i , 6450
 îS3ak. (v. l.) îBhP. x , 12 , 29
 .; N. of a Na1ga (these beings are supposed to eat human flesh) îMBh. i
 , 2147.
 .{kauNapadanta}3{kauNapa--danta} úm. N. of Bhi1shma (uncle of the
 Pa1n2d2us) îL.
 .{kauNapAzana}3{kauNapA7zana} úm. N. of a Na1ga îMBh. i , 1559. _
 .{kauNinda}1{kauNinda} {As} úm. úpl. (úv.l. {kaulinda} ,⁻ q.v.), N.
 of a people îVarBr2S. xiv , 30
 .; úm. a prince of that people îib. 33. _
 .{kauNeya}1{kauNeya4} úm. (fr. {kuNi}), úpatr. of Rajana îTS. ii , 3 ,
 8 , 1 îTa1n2d2yaBr. xiii , 4 , 11
 .; ({koNeya} and {øyana}) îKa1t2h. xi , 1. _
 .{kauNTharavya}1{kauNTharavya} úm. úpatr. fr. {kuNTha-rava} îAitA1r. _
 .{kauNThya}2{kauNThya} ún. (fr. {kuNTha}), bluntness îVarBr2S. 1 , 26.
 _
 .{kauNDapAyina}1{kauNDapAyina} úmf. with {ayana} , N. of a Soma
 libation (= {kuNDa-pAyinAm@ayø}) îLa1t2y.
 .; {kauNDapAyinAm@ayø} for {ønam@ayø} , or for {kuNDa-pAyinAm@ayø}
 îS3a1n3khS3r. xiii , 24 , 1 îLa1t2y. i , 4 , 23 îSch. îKa1tyS3r. iv , 1

, 1 îSch. îBa1dar. iii , 3 , 40 îSch. _
 .{kauNDala}1{kauNDala} úmf. (fr. {kuNDø}), furnished with rings , úg.
 {jyotsnA7di}. _
 .{kauNDalika}2{kauNDalika} úmf. úid. , úg. {kumudA7di}. _
 .{kauNDagnaka}1{kauNDagnaka} v. l. for {kANDø}. _
 .{kauNDayana}2{kauNDayana} úmf. fr. {kuNDa} úg. {pakSA7di}. _
 .{kauNDina}1{kauNDina} úmf. fr. {ønya} úg. {kaNvA7di}
 .; ({I}), úf. of {ønya} ,⁻ {pA4rAzarI-kauNDinI-pu4tra}. _
 .{kauNDineyaka}2{kauNDineyaka} úmf. fr. {kuNDina} úg. {kattriAdi}. _
 .{kauNDinya}2{kau4NDinya} úm. úpatr. fr. {kuNDina} (or metron. fr.
 {kuNDinI} úg. {gargA7di}) îS3Br. xiv îA1s3vS3r. îPravar. îMBh. ii ,
 111 îLalit. îDivyA7v. xxxii
 .; N. of an old grammarian îTPra1t. i , 5 and ii , 5 ff.
 .; ({vyAkaraNa-}) îBuddh.
 .; of Jaya-deva (cf. {vidarbhI-kø} and {AjJA7ta-kø})
 .; úmf. coming from Kun2d2ina îPrasannar. _
 .{kauNDinyaka}2{kauNDinyaka} ún. N. of a Kalpa-sultra îComm. on îJaim. i
 , 3 , 11. _
 .{kauNDinyAyana}2{kau4NDinyAyana} orð úm. úpatr. fr. {ønya} îS3Br. xiv
 , 5 , 5 , 20 and 7 , 3 , 26.
 .{kauNDinyAyana}3{kau4NDinyAyana4} úm. úpatr. fr. {ønya} îS3Br. xiv , 5
 , 5 , 20 and 7 , 3 , 26. _
 .{kauNDila}2{kauNDila}
 .{kauNDilya}3{kauNDilya} for {ønya} îLalit. îHit. _
 .{kauNDilyaka}1{kauNDilyaka} úm. a kind of venomous insect îSus3r. _
 .{kauNDiVRSa}1{kauNDi-vRSa} {As} úm. úpl. = {kuNDiViSa} îMBh. vi ,
 2410 ({kuNDø} úed. Bomb.) _
 .{kauNDiVRSi}2{kauNDiVRSi} ? îPa1n2. 6-3 , 34 îVa1rtt. 4 îPat. _
 .{kauNDiVRSya}2{kauNDiVRSya} ? îib. (cf. {koTI-varSa}). _
 .{kauNDodari}1{kauNDø7dari} - {kauDø}. _
 .{kauNDoparatha}2{kauNDø7paratha} {As} úm. úpl. , N. of a warrior-tribe
 îPa1n2. 5-3 , 116. _
 .{kauNDoparathIya}2{kauNDø7parathIya} a prince of that tribe îib. _
 .{kauNya}1{kauNya} ún. (fr. {kuNi}), paralysis of the hands îSus3r. _
 .{kauta}1{kauta} v. l. for {koDya} ,⁻ q.v. _
 .{kautapa}1{kautapa} úmf. fr. {ku-tapa} úg. {jyotsnA7di}. _
 .{kautaskuta}1{kautaskuta} úmf. fr. {kutaH@kutaH} úg. {kaskA7di}. _
 .{kautasta}1{kautasta} úm. úpatr. fr. {kutasta} îTa1n2d2yaBr. xxv , 15
 , 3. [316,1] _
 .{kautuka}1{kautuka} ún. (fr. {kutø})
 .; úg. {yuvA7di}), curiosity , interest in anything , vehement desire
 for (úloc. or in úcomp.), eagerness , vehemence impatience îPan5cat.
 îKatha1s. (úifc. úf. {A}) &c.
 .; anything causing curiosity or admiration or interest , any singular
 or surprising object , wonder îPan5cat. îKatha1s. îVet.
 .; festivity , gaiety , festival , show , solemn ceremony (esp. the

ceremony with the marriage-thread or necklace preceding a marriage)

îKum. îDas3. îBhartr2. îBhP. &c.

.; the marriage-thread or necklace îKatha1s. li , 223

.; pleasure , happiness , prosperity îBhP. i , 17 , 26

.; N. of nine particular substances îHcat. i , 110 , 19 ; ii , 49 , 10

.; sport , pastime îL.

.; public diversion îL.

.; song , dance , show , spectacle îL.

.; season of enjoyment îL.

.; kind or friendly greeting , civility îL.

.; ({At}) , úabl. úind. out of curiosity or interest îKatha1s. îHit.

.; for amusement , as a relaxation îW.

.{kautukakriyA}3{kautuka--kriyA} úf. a marriage ceremony îRagh. xi , 53.

.{kautukagRha}3{kautuka--gRha} ún. the house in which a marriage takes place îHcar. îS3a1n3khGr2. i , 12 îSch.

.{kautukacintAmaNi}3{kautuka--cintAmaNi} úm. N. of úúwk.

.{kautukatoraNa}3{kautuka--toraNa} ún. (úifc. úf. {A}) a triumphal arch erected at certain festivals îBhP. i , 11 , 14.

.{kautukapura}3{kautuka--pura} ún. N. of a town îKatha1s. liv , 152.

.{kautukamaGgala}3{kautuka--maGgala} ún. (úifc. úf. {A}) an auspicious ceremony (esp. the ceremony with the marriage-thread preceding a marriage) îMBh. i , 5056 îR. îBhP. &c.

.{kautukamaya}3{kautuka--maya} úmfn. being full of curiosity (as youth , {vayas}) îKa1d.

.{kautukarahasya}3{kautuka--rahasya} ún. N. of a comedy.

.{kautukalIIAvatI}3{kautuka--IIAvatI} úf. N. of úúwk.

.{kautukavat}3{kautuka--vat} úmfn. interesting (as news) îPrasannar.

.{kautukasarvasva}3{kautuka--sarvasva} ún. N. of a comedy.

.{kautukAgAra}3{kautukA7gAra} úm. ún. a room for festivity , room in which a marriage ceremony takes place îKum. vii , 94 îKatha1s. li , 221

.; ciii , 189. _

.{kautuki}2{kautuki} (in úcomp. for {økin}).

.{kautukitA}3{kautuki--tA} úf. curiosity , desire , eagerness îNaish. v , 13.

.{kautukibhAva}3{kautuki--bhAva} úm. úid. , 60. _

.{kautukita}2{kautukita} úmfn. eagerly interested , eager îPrasannar. _

.{kautukin}2{kautukin} úmfn. full of curiosity or admiration or interest in anything , vehemently desirous , eager (úifc.) îKatha1s. liv , 52

îSa1h. îPrasannar.

.; festive , gay , jocose îW. _

.{kautUhala}1{kautUhala} ún. (fr. {kutø}

.; úg. {yuvA7di}) , curiosity , interest in anything , vehement desire for (úloc. , or úacc. with {prati} , or úinf.) îMBh. îR. &c.

.; anything causing curiosity , any unusual phenomenon îMegh. 48

.; a festival îMBh. i , 7918 îDivyA7v. i.

.{kautUhalatA}3{kautUhala--tA} úf. curiosity , interest in anything îR.

vii , 76 , 35.

.{kautUhalapara}3{kautUhala--para} úmfn. curious , inquisitive.

.{kautUhalAnvita}3{kautUhalA7nvita} úmfn. eager , vehement , curious îMa1rkP. _

.{kautUhalya}2{kautUhalya} ún. curiosity , úg. {brAhmaNA7di}. _

.{kautomata}1{kautomata} ún. (fr. {kuto@matam}) , an inquiry as to the origin of an opinion (?) îMantraBr. ii , 4 , 8

.; úm. the Mantra beginning with {kautomatam} (?) îGobh. iv , 5 , 19. _

.{kautsa}1{kautsa} úmfn. relating to Kutsa îRPra1t.

.; úm. úpatr. of a teacher îS3Br. x îA1s3vS3r. îNir. &c.

.; of Durmitra and Sumitra îRAnukr.

.; of a pupil of Vara-tantu îRagh. v , 1

.; of a son-in-law of Bhagi1-ratha îMBh. xiii , 6270

.; of Jaimini îMBh. i , 2046

.; N. of a degraded family (^ û{kuts}) îKa1tyS3r.

.; ({I}) , úf. " a female descendant of Kutsa " , - {kau4tsI-pu4tra}

.; ({am}) , ún. N. of a Su7kta (composed by Kutsa) îMn. xi , 249

.; of different Sa1mans îA1rshBr. îLa1t2y.

.{kautsIputra}3{kau4tsI-pu4tra} úm. " the son of Kautsi1 " , N. of a teacher îS3Br. xiv , 9 , 4 , 31. _

.{kautsAyana}2{kautsAyana} úmf({I})n. fr. {kutsa} úg. {pakSA7di}

.; relating to Kutsa1yana îMaitrUp. v , 1. _

.{kauthuma}1{kauthuma} úm. úpatr. fr. Kuthumin , N. of a teacher îPravar. îBrahmaP.

.; of Pa1ra1s3arya îVa1lyuP.

.; ({I}) , úf. a female descendant of Kuthumin îVop. iv , 15

.; ({As}) , úm. úpl. the school of Kuthumin îPa1n2. 6-4 , 144 îVa1rtt.

1

.; úg. {kArta-kaujapA7di}

.; ({kaudhuma}) îDivyA7v. xxxiii. _

.{kauthumaka}2{kauthumaka} ún. the Bra1hman2a of the school of Kuthumin îComm. on îBa1dar. iii , 3 , 1. _

.{kaudAlika}1{kaudAlika} úm. (fr. {kudAla}) , a man of a mixed caste (son of a fisherman by a woman of the washerman caste) îW. _

.{kaudAlIka}2{kaudAlIka} úm. úid. îBrahmaP. _

.{kauddAla}2{kauddAla} úmf({I})n. made of {kuddAla} wood îBaudh. iii , 1 , 7 and 2 , 5 úf. _

.{kaudravika}1{kaudravika} ún. (fr. {kodrava}) , sochal salt îL. _

.{kaudravINa}2{kauddravINa} úmfn. sown with Kodrava (as a field &c.) îPa1n2. 5-2 , 1 îKa1s3. _

.{kaudravINaka}2{kauddravINaka} úmfn. úid. îGal. [316,2] _

.{kaudrAyaNa}1{kauddrAyaNa} {øNaka} úg. {arIhaNA7di} (úv.l. {kaundrø} îGan2ar. 289

.; not in îKa1s3.) _

.{kaudreya}1{kauddreya} úm. (úg. {gRSTy-Adi}) úpatr. fr. Kudri îKa1tyS3r. x , 2 , 21 îPravar. _

.{kaunakIya}1{kaunakIya} {As} úm. úpl. , N. of a school of the îAV.
(for {ønakhIya}?) îCaran2. _
.{kaunakhya}1{kaunakhya} ún. (fr. {ku-nakha}), the condition of one
who has a disease of the nails îMn. xi , 49
.; ugliness of the nails îW. _
.{kaunAmi}1{kaunAmi} úm. úpatr. fr. {ku-nAman} úg. {bAhv-Adi}. _
.{kaunAmika}2{kaunAmika} úmf({A} or {I})n. , úg. {kAzy-Adi}. _
.{kaunta}1{kaunta4} ? îMaitrS. iv , 2 , 6. _
.{kauntala}1{kauntala} {As} úm. úpl. , N. of a people îHariv. 784 (v.
l. {kontø}). _
.{kauntAyani}1{kauntAyani} úmf. fr. {kuntI} úg. {karNA7di}. _
.{kauntAI}1{kauntAI} úf. ? îBa1lar. _
.{kauntika}1{kauntika} úm. (fr. {kunta}), a spearman , soldier armed
with a spear îL. _
.{kauntI}2{kauntI} úf. (fr. {kunta} or {øti}), a sort of perfume
îCar. vi , 17 îBhpr.
.; N. of a river îBhP. xii , 1 , 37. _
.{kaunteya}1{kaunteya} úm. metron. fr. Kunti1 , N. of Yudhisht2hira ,
Bh1ma-sena , and Arjuna îMBh. iii , 19 îNal. îHit.
.; the tree Terminalia Arjuna îL. _
.{kauntya}2{kauntya} úm. a king of the Kuntis îPa1n2. 4-1 , 176 îKa1s3.
_ _
.{kaunda}1{kaunda} úmf({I})n. relating to or coming from jasmine
({kunda}) îVikr. îAmar. 54. _
.{kaundrAyaNa}1{kaundrAyaNa} v. l. for {kaudrø}. _
.{kaupa}1{kaupa} úmf({I})n. (fr. {kUpa}), coming from a well or
cistern îSus3r. îSa1h.
.; ({am}), ún. well-water îW. _
.{kaupIna}2{kaupIna} ún. the pudenda , privities îMBh. îBhP. îPan5cat.
îKatha1s.
.; a small piece of cloth worn over the privities by poor persons
îPan5cat. îDas3. îBhartr2.
.; (= {a-kArya} îPa1n2. 5-2 , 20) a wrong or improper act , sin îMBh. v
, 2684
.; (xiii , 2491.)
.{kaupInavat}3{kaupIna--vat} úmf. one who has only a piece of cloth
over the privities. _
.{kaupya}2{kaupya} úmf. coming from a well îSus3r. _
.{kaupAdakI}1{kaupAdakI} = {kaumodø} îL. îSch. _
.{kaupiJjala}1{kaupiJjala} úm. úpatr. fr. {ku-pø} úg. {zivA7di}
.; úmf. îPa1n2. 4-3 , 112. _
.{kaupIna}1{kaupIna} - {kaupa}. _
.{kauputraka}1{kauputraka} ún. fr. {ku-putra} úg. {manojJA7di}. _
.{kaupodakI}1{kaupodakI} = {kaumodø} îL. îSch. _
.{kaupya}1{kaupya} - {kaupa}. _
.{kaubera}1{kaubera} úmf({I})n. relating or belonging to Kubera (as

{kASThA} , or {diz} , the region) îMBh. îHariv. îR. &c.
.; ({I}) , úf. (scil. {diz}) Kubera's region , úi.e. the north quarter
îR. îRagh. &c.
.; the S3akti or female energy of Kubera îL.
.; the plant Costus speciosus or arabicus îL.
.{kauberatIrtha}3{kaubera--tIrtha} ún. N. of a Ti1rtha îS3ivaP. _
.{kauberikeya}2{kauberikeya} úm. metron. fr. {kuberikA} úg.
{zubhrA7di}. _
.{kauberiNI}2{kauberiNI} úf. the S3akti of Kubera îBa1lar. (úpl.) _
.{kaubjya}1{kaubjya} ún. (fr. {kubja4}) , hump-backedness îSus3r. _
.{kaumAra}1{kaumAra} úmf({I})n. (fr. {kumAra4} , or {ørI} îPa1n2.
4-2 , 13) , juvenile , youthful , belonging to a youth or young girl ,
maiden , maidenly , ({kau4mAra@loka4} , the youths and girls îAV. xii ,
3 , 47
.; {kaumArI@bhAryA} [îPat. and îKa1s3. on îPa1n2. 4-2 , 13] , ~" a
virgin wife , one who has not had a husband previously "" îR.
.; {kaumAra@pati} [îKa1s3.
.; or {øra@bhartR} îPat. on îPa1n2. 4-2 , 13] , ~" a man who marries a
virgin "" îKatha1s. cxxvii , 55
.; {kaumAra@vrata} , a vow of abstinence îMBh.)
.; soft , tender îW.
.; relating to the god of war , belonging or peculiar to him , relating
to Sanat-kuma1ra îMBh. îBhP. îKatha1s. ii , 76 îPara1s3. îMadhus.
.; úm. the son of a maiden îL.
.; N. of a mountain (cf. {-parvata}) îMBh. vi , 426
.; ({As}) , úm. úpl. the followers of Kuma1ra's grammar , Praud2h.
.; ({I}) , úf. one of the seven Ma1tr2is or personified energies of the
gods , S3akti of Kuma1ra or Ka1rttikeya (the god of war) îBrahmaP.
[316,3] îDevi1bhP.
.; a kind of bulbous root (= {vArAhI-kanda}) îL.
.; (in music) N. of a Ra1gin2i1
.; ({am}) , ún. childhood , youth (from birth to the age of five) ,
maidenhood (to the age of sixteen) îMn. ix , 3 îMBh. îR. &c.
.; (úifc. úf. {A}) îKatha1s.
.{kaumAracArin}3{kau4mAra--cArin} úmf. abstinent , chaste (= {brahma-cø}) îMBh. xiii , 5853.
.{kaumAratantra}3{kau4mAra--tantra} ún. the section of a medical work
treating of the rearing and education of children.
.{kaumAraparvata}3{kau4mAra--parvata} úm. N. of a mountain îNarasP.
.{kaumArabrahmacArin}3{kau4mAra--brahma-cArin} úmf. = {-cArin} îMBh. i
, 443 and 4733 îKatha1s. lxvi , 155.
.{kaumAravratAcArin}3{kau4mAra--vrata-cArin} úmf. úid. îMBh. xiii ,
2039.
.{kaumArahara}3{kau4mAra--hara} úmf. devirginating îSa1h. _
.{kaumAraka}2{kaumAraka} ún. childhood , juvenile age îMa1rkP. îSa1h.
.; ({ikA}) , úf. (in music) N. of a Ra1gin2i1. _

.{kaumArabhRtyaka}2{kaumArabhRtyaka} ún. (fr. {kumArabhRti}), the rearing and education of children (a department of medical science) îCar. i , 30. _

.{kaumArabhRtya}2{kaumArabhRtya} ún. (fr. {kumAra-bhRtyA}), úid. îSus3r. _

.{kaumArarAjya}2{kaumArarAjya} ún. (fr. {kumAra-rAja}), the position of an heir-apparent îR. ii , 58 , 20 (úv.l. {kumø}). _

.{kaumArahArita}2{kaumArahArita} úm. úpatr. fr. {kumArahArita} îPravar. _

.{kaumArAyaNa}2{kaumArAyaNa} úm. (úg. 1. {naDA7di}) úpatr. fr. {kumAra} îPravar. _

.{kaumArika}2{kaumArika} úmfn. liking girls or daughters îMBh. i , 4054 .; relating to Kuma1ra (as a Tantra).

.{kaumArikatantra}3{kaumArika--tantra} ún. N. of a Tantra îA1nand. îSch. _

.{kaumArikeya}2{kaumArikeya} úm. metron. fr. {kumArika} úg. {zubhrA7di}. _

.{kaumArila}2{kaumArila} úmfn. relating to or composed by Kuma1rila îComm. on îPrab. _

.{kaumuda}1{kaumuda} úm. úpatr. fr. Kumuda îA1rshBr. .; the month Ka1rttika (October-November) îMBh. xiii .; ({I}), úf. moonlight , moonshine (from its causing the Kumudas to blossom .; also Moonlight personified as the wife of Candra or the moon) îRagh. îKum. îBhartr2. &c. .; elucidation (the word Kaumudi1 being metaphorically used like other words of similar import [cf. {candrika}] at the end of grammatical commentaries and other explanatory works to imply that the book so designated throws much light on the subject of which it treats , úe.g. {padA7rtha-kø} , {prakriyA-kø} , {laghu-kø} , {vaiSamya-kø} , {siddhA7nta-kø}) .; the day of full moon in the month Ka1rttika (sacred to Ka1rttikeya) , festival in honour of Ka1rttikeya held on that day îMBh. i , 7648 ; xiii , 6132 îPSarv. .; the day of full moon in the month A1s3vina îL. .; a festival in general îL. .; (= {kumud-vatI}) the water-lily (Nymphaea esculenta) îBhP. x , 65 , 18 .; a metre (of 2 X 24 syllables) .; N. of a river îS3am2kar. .; ({am}), ún. (with {vrata}) N. of a particular observance îAgP. _

.{kaumudagandhyA}2{kaumudagandhyA} úf. úpatr. îPa1n2. 6-1 , 13 îVa1rtt. 2 îPat. _

.{kaumudika}2{kaumudika} úmfn. relating to water-lilies , abounding with them îPa1n2. 4-2 , 80 .; ({A}), úf. N. of a female friend of Uma1 îL.

.; of a female servant in Ka1li-da1sa's play îMa1lav. _

.{kaumudI}2{kaumudI} (f. of {øda} , ^q.v.)

.{kaumudIcAra}3{kaumudI--cAra} úm. ún. the day of full moon in month A1s3vina îL.

.{kaumudIjIvana}3{kaumudI--jIvana} úm. ``" living on the water-lily "" , N. of the bird Cakora îL.

.{kaumudItaru}3{kaumudI--taru} úm. the stick of a lamp îGal.

.{kaumudInirNaya}3{kaumudI--nirNaya} úm. N. of úúwk.

.{kaumudIpati}3{kaumudI--pati} úm. ``" husband of the moonlight "" , the moon îL.

.{kaumudIpracAra}3{kaumudI--pracAra} úm. a kind of game îVa1tsya1y.

.{kaumudIprabhA}3{kaumudI--prabhA} úf. N. of a îComm.

.{kaumudIrajanI}3{kaumudI--rajanI} úf. a moonlight night îHcar.

.{kaumudIvilAsa}3{kaumudI--vilAsa} úm. N. of úúwk.

.{kaumudIvRkSa}3{kaumudI--vRkSa} úm. = {-taru} îL. _

.{kaumudvateya}2{kaumudvateya} úm. metron. fr {kumudvatI} îRagh. xviii , 2. _

.{kaumedura}1{kaumedura} N. of a locality , úg. {takSazilA7di} (îKa1s3.) .; (úmfn.) îib. _

.{kaumodakI}1{kaumodakI} úf. (fr. {ku-modaka}?) , N. of the club of Vishn2u or Kr2ishn2a (given to him by Varun2a) îMBh. i , 8200 îHariv. îBhP. &c. _

.{kaumodI}2{kaumodI} úf. = {ødakI} îL. _

.{kaumbha}1{kaumbha} úmfn. (fr. {kumbha4} úg. {saMka1A7di}) , put into a pot îSus3r. _

.{kaumbhakarNa}2{kaumbhakarNa} úmfn. belonging to Kumbhakarn2a îBa1lar. _

.{kaumbhakarNi}2{kaumbhakarNi} úm. úpatr. fr. Kumbhakarn2a îBhat2t2. xv , 120. _

.{kaumbhakAraka}2{kaumbhakAraka} ún. ``" anything made by a potter "" , úg. {kulA1A7di}. _

.{kaumbhakAri}2{kaumbhakAri} úm. the son of a potter îPa1n2. 4-1 , 153 îKa1s3. [317,1] _

.{kaumbhakAreyA}2{kaumbhakAreyA} úm. the son of a female potter îPat. on îPa1n2. 4-1 , 14 îVa1rtt. 5 and 48 îVa1rtt. 8. _

.{kaumbhakArya}2{kaumbhakArya} úm. = {økAri} îPa1n2. 4-1 , 153 îSch. (not in îKa1s3.) _

.{kaumbhAyana}2{kaumbhAyana} úmfn. fr. {kumbha} úg. {pakSA7di}. _

.{kaumbhAyani}2{kaumbhAyani} úmfn. fr. {kumbhI} úg. {karNA7di}. _

.{kaumbheyaka}2{kaumbheyaka} úmfn. fr. {kumbhI} úg. {kattriAdi}. _

.{kaumbhya}2{kaumbhya} úmfn. (úg. {saMkAzA7di}) put into a pot ({ghRta}) îSa1mavBr. ii , 2 , 3 and 8 , 4 .; úm. úpatr. of Babhru îTa1n2d2yaBr. xv , 3 , 13. _

.{kaurama}1{kaurama} úm. N. of a man (v. l. {øruma}) îAV. xx , 127 , 1. _

.{kaurayANa}1{kau4rayANa} úm. (fr. {kurø}?) , úpatr. of Pa1ka-stha1man
 îRV. viii , 3 , 21 (îNir. v , 25). _
 .{kaurava}1{kaurava} úmf({I})n. (= {øvaka} îPa1n2. 4-2 , 130
 ; úg. {utsA7di} and {kacchA7di}) relating or belonging to the Kurus
 îMBh. îVarBr2S.
 ; ({kSetra} = {kuru-kSø}) îMegh.
 ; úm. úpatr. fr. Kuru , descendant of Kuru (generally used in úpl.)
 îMBh. îHariv. &c. (úífc. úf. {A} îMBh. i , 7961)
 ; ({I}) , úf. Trigonella foenum graecum îGal.
 .{kauravapANDavIya}3{kaurava--øpANDavIya} úmf. relating to the Kauravas
 and Pa1n2d2avas , Praca1n2d2. _
 .{kauravaka}2{kauravaka} úmf. fr. {ku4ru} îPa1n2. 4-2 , 130
 ; úg. {kacchA7di}. _
 .{kauravAyaNi}2{kauravAyaNi} úm. úpatr. fr. {ku4ru} úg. {tikA7di}. _
 .{kauraveya}2{kauraveya} {As} úm. the descendants of Kuru îMBh. i ,
 5689 f. ; iii , 313 and 14744 ; iv , 1136. _
 .{kauravya}2{kauravya4} úm. (gan2as {tikA7di} and {bhargA7di}) úpatr.
 fr. Kuru , descendant of Kuru îAV. xx , 127 , 8 ({kau4ravya}) îS3Br.
 xii îS3a1n3khS3r. îMBh. &c.
 ; N. of a Na1ga (father of Ulu1pi) îMBh. i
 ; ({As}) , úm. úpl. = {pANDavAs} îMBh.
 ; N. of a people îMBh. vi , 362. _
 .{kauravyAyaNa}2{kauravyAyaNa} úm. úpatr. fr. {øvya4} , descendant of
 Kauravya îPravar.
 ; ({I}) , úf. of {kauravya4} îPa1n2. 4-1 , 19.
 .{kauravyAyaNIputra}3{kau4ravyaAyaNI-pu4tra} úm. `` son of a female
 descendant of Kuru "" , N. of a teacher îS3Br. xiv , 8 , 1 , 1. _
 .{kauravyAyaNi}2{kauravyAyaNi} úm. úpatr. fr. {øvya4} úg. {tikA7di}. _
 .{kaurukAtya}2{kaurukAtya} úm. úpatr. fr. {kuru-kata} úg. {gargA7di}.
 _
 .{kaurukullaka}2{kaurukullaka} {As} úm. úpl. (fr. {kuru-kullA}) , N.
 of a Buddhist school. _
 .{kaurujaGgala}2{kaurujaGgala} orð úmf. fr. {kurujaGgala} îPa1n2. 7-3
 , 25 îKa1s3.
 .{kaurujAGgala}3{kaurujAGgala} úmf. fr. {kurujaGgala} îPa1n2. 7-3 , 25
 îKa1s3. _
 .{kaurupaJcAla}2{kau4rupaJcAla} for {øpAJcø} îS3Br. xi , 4 , 1 , 2. _
 .{kaurupathi}2{kaurupathi} úm. úpatr. fr. {kuru-patha} , N. of a R2ishi
 îKaus3. _
 .{kaurupAJcAla}2{kau4rupAJcAla} úmf. (úg. {anuzatikA7di}) belonging to
 the race of the Kurus and Pan5ca1llas îS3Br. i , 7 , 2 , 8. _
 .{kauruma}1{kauruma} - {kaurama}. _
 .{kaurpara}1{kaurpara} úmf. (fr. {kUrpø}) , being at the elbow îSus3r.
 _
 .{kaurpi}1{kaurpi} úm. (borrowed fr. Gk. \$) the sign &&&98178[317 , 1]
 Scorpio îVarBr2. i , 7 (v. l.) _

.{kaurpya}2{kaurpya} úm. úid. îib. _
 .{kaurma}1{kaurma} úmf. (fr. {kUrma}) , relating or belonging or
 peculiar to a tortoise îPan5cat.
 ; úm. (scil. {avatAra}) the Avata1ra of Vishn2u as a tortoise îBhP. xi
 , 4 , 18
 ; N. of a great period or Kalpa (the day of full moon of Brahma1)
 ; ({am}) , ún. (scil. {Asana}) a particular manner of being seated ,
 Na1rP.
 ; (scil. {purANa}) N. of a Pura1n2a (on the subject of Vishn2u's
 descent as a tortoise) îSarvad.
 .{kaurmopapurANa}3{kaurmo7papurANa} ún. N. of an Upa-pura1n2a. _
 .{kaurvata}1{kaurvata} úmf. fr. {kurvat} îPa1n2. 3-2 , 124 îVa1rtt. 3
 îPat. _
 .{kaula}1{kaula} úmf({I})n. (fr. {ku4la}) , relating or belonging to a
 family , extending over a whole family or race îR. iv , 28 , 9
 ; heritable in a family îBhP. xii , 3 , 36
 ; sprung from a noble family îL.
 ; belonging or particular to the Kaulas îKula7rn2.
 ; úm. a worshipper of S3akti úaccord. to the left-hand ritual îib.
 ; a kind of weight ({kola}) îGal.
 ; ({I}) , úf. noble descent , Var Yogay.
 ; ({am}) , ún. the doctrine and practices of the left-hand S3a1ktas
 îKula7rn2.
 .{kaulamArga}3{kaula--mArga} úm. (= {kulø}) the doctrine of the Kaulas
 , Tantr.
 .{kaularahasya}3{kaula--rahasya} ún. `` esoteric doctrine of the Kaulas
 "" , N. of úúwk.
 .{kaulavrata}3{kaula--vrata} ún. living úaccord. to the traditional rule
 of a family.
 .{kaulArcanadIpika}3{kaulA7rcana-dIpika} úf. N. of úúwk.
 .{kaulAvalIya}3{kaulA7vallIya} ún. N. of a Tantra îTantras. [317,2]
 .{kaulezabhairavI}3{kauLe7za-bhairavI} úf. a form of Durga1 îib.
 .{kaulezvava}3{kauLe7zvava} úm. (with S3a1ktas) N. of an author of
 Mantras , Tantr.
 .{kaulopaniSad}3{kaulo7paniSad} úf. N. of an îUp. _
 .{kaulakeya}2{kaulakeya} úmf. sprung from a noble family îL.
 ; úm. for {kaulaTeya} , - q.v. îL. _
 .{kaulattha}2{kaulattha} úmf({I}) îPa1n2. 4-4 , 4)n. (fr. {kulø}) ,
 made or prepared with Dolichos uniflorus îSus3r.
 ; ({am}) , ún. a drink prepared with Kulattha îib. _
 .{kaulatthIna}2{kaulatthIna} úmf. sown with Dolichos uniflorus (as a
 field) îPa1n2. 5-2 , 1 îKa1s3. _
 .{kaulapata}2{kaulapata} úmf({I})n. fr. {kula-pati} úg.
 {azvapaty-Adi}. _
 .{kaulapatya}2{kaulapatya} ún. (fr. {kula-pati}) , the state of the
 head of a family îR. vii , 59 , 2 , 38 úf. and 47. _

.{kaulaputra}2{kaulaputra} ún. (fr. {kula-pø}), the state of a son of a good family îHcar. _
 .{kaulaputraka}2{kaulaputraka} ún. úid. , úg. {manojJA7di}. _
 .{kaulika}2{kaulika} úmfn. belonging to a family or race , ancestral , customary or heritable in a family îW.
 .; úm. a weaver îVarBr2S. lxxxvii , 20 îPan5cat.
 .; a follower of the left-hand S3a1kta ritual îKula7rn2. îTantras.
 .; (hence) a heretic îL.
 .{kaulikatantra}3{kaulika--tantra} ún. N. of a Tantra îTantras. _
 .{kaulIna}2{kaulIna} úmf({A})n. belonging or peculiar to a noble family îR. v , 87 , 12
 .; úm. a follower of the left-hand S3a1kta ritual îW.
 .; (= {kaulakeya}) the son of a female beggar îW.
 .; ({As}), úm. úpl. the pupils of Kauli1ni îPa1n2. 4-1 , 90 îVa1rtt. 4 îPat.
 .; ({am}), ún. rumour , report , evil report , detraction îS3ak.
 îRagh. xiv , 36 and 84 îMegh. îKatha1s. (úifc. úf. {A})
 .; family scandal îW.
 .; disgraceful or improper act îKa1d.
 .; high birth (fr. {kulIna}) îKatha1s. lii , 182 (?)
 .; combat of animals or birds or snakes &c. , cock-fighting &c. , gambling by setting animals to fight together îL.
 .; the pudenda , privities (for {kaupIna}?) îL. _
 .{kaulIni}2{kaulIni} úm. úpatr. fr. {kulIna} îPa1n2. 4-1 , 90 îVa1rtt. 4 îPat. _
 .{kaulInya}2{kaulInya} ún. high birth , nobility îPan5cat.
 .; family honour îW.
 .; family trouble or scandal îW. _
 .{kauleya}2{kauleya} úmfn. sprung from a noble family îComm. on îL.
 .; of the left-hand S3a1kta sect îW.
 .; úm. `` a domestic animal "" , úi.e. `` a dog "" , - {-kuTumbinI} .
 .{kauleyakuTumbinI}3{kauleya--kuTumbinI} úf. `` a dog's wife "" , bitch îKa1d. _
 .{kauleyaka}2{kauleyaka} úmfn. sprung from a noble family îPa1n2. 4-1 , 140
 .; pertaining to a family îW.
 .; úm. (îPa1n2. 4-2 , 96) `` domestic animal "" (or `` of good breed?) , a dog (esp. a hunting dog) îKa1d. îHcar. _
 .{kaulya}2{kaulya} úmfn. sprung from a noble family îComm. on îL.
 .; of the left-hand S3a1kta sect îW.
 .; ({am}), ún. noble descent îMBh. v , 1240. _
 .{kaulaka}1{kaulaka} úmfn. fr. {kU4la} úg. {dhUmA7di} .
 .{kaulakAvatI}3{kaulakA7vatI4} únom. údu. úm. (fr. {kU4la} and {Ava4t}?) , N. of two R2ishis îMaitrS. ii , 1 , 3. _
 .{kaulaki}2{kaulaki} úm. úpatr. îPravar. _
 .{kauli}2{kauli} úm. îPa1n2. îSiddh.) úpatr. îPravar. _

.{kaulakeya}1{kaulakeya} - {kaula}. _
 .{kaulaTineya}1{kaulaTineya} {as} , {I} úmf. (fr. {kulaTA}) , the son or daughter of a female beggar (or of a disloyal wife îL.) îPa1n2. 4-1 , 127 îKa1s3. _
 .{kaulaTeya}2{kaulaTeya} {as} , {I} úmf. úid. îib. _
 .{kaulaTera}2{kaulaTera} {as} , {A} úmf. the son or daughter of a disloyal wife îib.
 .; of a female beggar îComm. on îL. _
 .{kaulattha}1{kaulattha} &c. - {kaula}. _
 .{kaulaba}1{kaulaba} úm. N. of the third Karan2a or astronomical period îVarBr2S. ic , 4 and 6. _
 .{kaulava}2{kaulava} úm. úid. îKosht2hi1pr.
 .{kaulavArNava}3{kaulavA7rNava} úm. N. of a Tantra. _
 .{kaulAla}1{kaulAla4} úm. (Ved. = {ku4lø} îPa1n2. 5-4 , 36 îVa1rtt. 1) a potter [" the son of a potter " îComm.] îVS. xxx , 7
 .; ({am}), ún. (fr. {ku4lø}) , potter's ware , pottery îA1s3vGr2. iv , 3 , 19.
 .{kaulAlacakra}3{kaulAla4--cakra4} ún. a potter's wheel îS3Br. xi , 8 , 1 , 1. _
 .{kaulAlaka}2{kaulAlaka} ún. anything made by a potter , earthenware , porcelain îPa1n2. 4-3 , 118. _
 .{kaulAsa}1{kaulAsa} úmfn. fr. {kUlø} úg. {saMkaLA7di}. _
 .{kauli}1{kauli} - {kaulaka}. _
 .{kaulika}1{kaulika} - {kaula}. _
 .{kaulitara}1{kaulitara4} úmfn. ? (said of the demon S3ambara) îRV. iv , 30 , 14. _
 .{kaulinda}1{kaulinda} {As} úm. úpl. , N. of a people îVarBr2S. (v. 1. for {kauNinda}) [317,3]
 .; úm. a prince of that people , iv , 24. _
 .{kaulizAyani}1{kaulizAyani} úmfn. fr. {kuliza} úg. {karNA7di}. _
 .{kaulizika}2{kaulizika} úmf({I})n. resembling a thunderbolt , úg. {aGguly-Adi}. _
 .{kaullka}1{kaullka4} úm. (= {kulI4kA}) a kind of bird îVS. xxiv , 24 îMaitrS. iii , 14 , 5. _
 .{kaulIna}1{kaulIna} &c. - {kaula}. _
 .{kaulIra}1{kaulIra} úf. (fr. {kullra}) , N. of a plant (= {karkaTa-zRGgI}) îL. _
 .{kaulUta}1{kaulUta} {As} úm. úpl. , N. of a people îVarBr2S. x , 11
 .; úm. a prince of that people (úv.l. {ølUbha}) îMudr.
 .; (úmfn.) fr. {kulø} úg. {kacchA7di} (vv. ll. {ølUtura} , {ølUna} [îKa1s3.] and {ulUpa} [îGan2ar. 327 îSch.]). _
 .{kaulUtara}2{kaulUtara}
 .{kaulUna}3{kaulUna} - {ølUta}. _
 .{kauleya}1{kauleya} {øleyaka} , - {kaula}. _
 .{kaulmalabarhiSa}1{kaulmalabarhiSa} ún. N. of several Sa1mans (called after {kulmala-bø}) îTa1n2d2yaBr. xv , 3 , 20 îLa1t2y. iv , 5 , 26 and

vii , 2 , 1 ; 13 and 15. _
 .{kaulmASika}1{kaulmASika} úmf({I})n. (fr. {kulmASa}) =
 {kulmASe@sAdhu} úg. {guDA7di}. _
 .{kaulmASI}2{kaulmASI} úf. a day of full moon on which Kulma1sha is
 eaten îPa1n2. 5-2 , 83. _
 .{kaulmASINa}2{kaulmASINa} úmf({A})n. sown with or fit for Kulma1sha
 (as a field) îComm. on îL. _
 .{kaulya}1{kaulya} - {kaula}. _
 .{kauvala}1{kauvala} ún. (= {kuvø}) the jujube îPat. on îPa1n2. 4-3 ,
 140 îVa1rtt. 1 and 156 îVa1rtt. 3. _
 .{kauvidArya}1{kauvidArya} úmf. fr. {ko-vidAra} úg. {pragady-Adi}. _
 .{kauvindI}1{kauvindI} úf. (fr. {kuvinda}) , the wife of a weaver
 îSkandaP. _
 .{kauza}1{kauza4} úmf({I})n. made of Kus3a grass îS3Br. v îKa1tyS3r.
 îS3a1n3khS3r. îMBh.
 .; úm. = {kuza-dvIpa} îVP.
 .; ({am}) , ún. (scil. {nagara}) `` the town of Kus3a '' , N. of
 Ka1nyakubja îL.
 .{kauzAmbhas}3{kauzA7mbhas} ún. water in which Kus3a grass has been
 boiled îDevi1m. _
 .{kauzika}2{kauzika}1 úmf. (fr. {kuzA} or {kuzI4}) , `` having paws
 '' , an owl îSus3r. îVarBr2S. îPan5cat. &c.
 .; an ichneumon îL.
 .; (úmf.) coming from an owl îSus3r.
 .{kauzikatA}3{kauzika--tA} ({øka4-}) , úf. the state of being kept
 together by two pins (and `` the state of being Su1rya [see 3.
 {kauzika4}] '' îTBr. i , 5 , 10 , 2. -1.
 .{kauzikatva}3{kauzika--tva4} ún. úid. îMaitrS. iv , 5 , 7.
 .{kauzikAGguli}3{kauzikA7Gguli} úm. `` having paws like an owl '' , N.
 of a teacher îPravar.
 .{kauzikArAti}3{kauzikA7rAti} úm. `` enemy of owls '' , a crow îL.
 .{kauzikAri}3{kauzikA7ri} úm. úid. îL.
 .{kauzikyoja}3{kauziky-oja} úm. `` abode of owls '' ({oja} = {ojas}) ,
 N. of a tree (= {zAkhoTa}) îL. _
 .{kauzya}2{kauzya} úmf. made of Kus3a grass îMBh.
 .; úm. úpatr. fr. Kus3a (= {kau4Sya}) îS3Br. x , 5 , 5 , 1 îSch. _
 .{kauza}1{kauza}2 úmf. (fr. {ko4za}) , silken îBhP. iii , 4 , 7
 îBuddh. îL. _
 .{kauzakI}2{kauzakI} úf. (for {øzikI}?) , N. of one of the eight
 A-kulas îKula7rn2. _
 .{kauzika}2{kauzika}2 úmf. forming a receptacle (as a wound
 .; - {koza-vat}) îBhpr. vi , 35 (v. l. {kauSThika})
 .; sheathed (a sword) îMBh. iii , 11461
 .; silken îMBh. iii
 .; úm. one who is versed in dictionaries îL.
 .; a lexicographer îL.

.; one who catches snakes îL.
 .; the fragrant substance bdellium îL.
 .; marrow îL.
 .; a kind of seed îL.
 .; ({A}) , úf. a drinking-vessel (v. l. {kozika}) îL.
 .; ({I}) , úf. N. of a goddess sprung from the body of Pa1rvati1
 îMa1rkP. lxxxv , 40 îKa1IP. îDevi1P.
 .; ({am}) , ún. silk , silk cloth îYa1jn5. i , 186 îMBh. xiii , 5502
 .; a silk garment îBhP. x , 83 , 28. _
 .{kauzikAra}2{kauzi-kAra} - {koza-kAra}. _
 .{kauzIdhAnyA}2{kauzI-dhAnyA} ún. = {koza-dhø} , - q.v. îBaudh. (Comm.
 on îKa1tyS3r. ii , 1 , 10). _
 .{kauzeyA}2{kauzeyA} úmf. silken îMBh. &c.
 .; ({am}) , ún. silk , silk cloth , silk petticoat or trowsers , a
 woman's lower garments of silk îPa1n2. 4-3 , 42 îMn. îYa1jn5. îMBh. &c.
 .; N. of a locality îRomakas. _
 .{kauzeyaka}2{kauzeyaka} ún. silk cloth îVarBr2S. xxvii , 27. _
 .{kauzala}1{kauzala} ún. (fr. {kuzø})
 .; úg. {yuvA7di}) well-being , welfare , good fortune , prosperity
 îMBh. iv , 486 îBhP.
 .; skilfulness , cleverness , experience (with úloc. or úifc.) îSus3r.
 îMr2icch. îPan5cat. &c.
 .; ({I}) , úf. friendly inquiry , greeting , salutation îL.
 .; a respectful present , Nazr îL.
 .; (- also {kausala}.) _
 .{kauzali}2{kauzali} úm. metron. fr. {kuzalA} úg. {bAhv-Adi}. [318,1]
 -
 .{kauzalikA}2{kauzalikA} úf. a present , respectful gift îKatha1s. _
 .{kauzalya}2{kauzalya} úm. a kind of pavilion îVa1stuv.
 .; ({am}) , ún. (úg. {brAhmaNA7di}) welfare , well-being , prosperity
 îMBh. îR.
 .; cleverness , skilfulness , experience (úifc.) îSaddhP. îBhpr.
 .; ({A}) , úf. - {kausalya}. _
 .{kauzAmba}1{kauzAmba} úmf. (fr. {kuzø}) , belonging to Kaus3a1mbi1
 (as a territory , {maNDala}) îInscr.
 .; ({I}) , úf. (úg. {nady-Adi}) , N. of an ancient city (now
 represented by the village of Kosam , on the Jumna1 , near Allaha1ba1d
 .; also called {vatsa-pattana}) îR. i , 34 , 6 îDivyA7v. xxxvi f.
 îPa1n2. 4-2 , 68 îKa1s3. îKatha1s. iv , 18 ; ix , 5
 .; lxvi , 193 îMatsyaP. îHit. _
 .{kauzAmbi}2{kauzAmbi} úf. = {øbI} îVarBr2S. xvi , 3. _
 .{kauzAmbika}2{kauzAmbika} úf. N. of a woman îRatna7v. _
 .{kauzAmbIya}2{kauzAmbIya} úmf. coming from Kaus3a1mbi1 îib. _
 .{kauzAMBeya}2{kauzAMBeya4} úm. (úg. {zubhrA7di}) úpatr. fr. {kuzAmba}
 îS3Br. xii , 2 , 2 , 13 îGopBr. i , 4 , 24
 .; úmf. fr. {kauzAmbI} úg. {nady-Adi}. _

.{kauzAmbya}2{kauzAmbya} úm. a prince of Kaus3a1mbi1 îHariv. 5017 and 5498. _

.{kauzAzvI}1{kauzA7zvI} v. l. for {øzAmbI} îR. _

.{kauzika}1{kauzika4}3 úmfn. relating to Kus3ika (or to Kaus3ika) îMBh. xiii , 2719

.; úm. (úg. {bidA7di}) úpatr. of Vis3va1-mitra (who was the son or grandson of Kus3ika) , interpolation after îRV. x , 85 îMBh. îR.

.; of Ga1dhi îHariv. 1457

.; of Bhadra-s3arman îVBr.

.; N. of a teacher (author of the Kaus3ikasultra , brother of Paippala1di) îBr2A1rUp. îKaus3. îPa1n2. 4-3 , 103 îHariv. 11074

.; N. of a grammarian îHariv. 5501

.; of one of Jara1sandha's generals îMBh. ii , 885

.; N. of Indra (as originally perhaps belonging to the Kus3ikas or friendly to them) îRV. i , 10 , 11 îS3Br. iii , 3 , 4 , 19 îShad2vBr. îTA1r. îA1s3vS3r. îMBh. &c.

.; of Su1rya îTBr. i , 5 , 10 , 2 îSch.

.; of a son of Vasu-deva îVP.

.; of S3iva îL.

.; of an Asura îHariv. 2288

.; Vatika robusta îL.

.; (in music) N. of a Ra1ga

.; (for {kaizika}) love , passion îL.

.; ({As}) , úm. úpl. the descendants of Kus3ika îHariv. 1770 ff.

.; (of Kus3a) îR. i , 35 , 20

.; ({I}) , úf. (in music) N. of a Ra1gin2i1

.; N. of Durga1 îHariv. 3260 and 3270

.; N. of a S3iksha1

.; of a river in Bahar (commonly Kosi or Koosa , created by Vis3va1-mitra , or identified with Satyavati1 , the sister of Vis3va1-mitra) îMBh. îHariv. îR. &c.

.; N. of a Buddhist female beggar îMa1lav.

.; for {kaizikI} , -q.v. îSa1h.

.{kauzikatA}3{kauzika4--tA} ({øka4-}) , úf. - 1. {kauzika}.

.{kauzikatva}3{kauzika4--tva4} ún. - îib.

.; the state of being a descendant of Kus3ika îHariv. 1774

.; the state of being Kaus3ika (úí.e. Indra) , 12489.

.{kauzikapriya}3{kauzika4--priya} úm. ``" dear to Kaus3ika "" , N. of Ra1ma îL.

.{kauzikaphala}3{kauzika4--phala} úm. the cocoa-nut (said to have been created by Vis3va1-mitra , úí.e. Kaus3ika , when endeavouring to form a human being in rivalry of Brahma1 , the nut being the rudiment of a head îW.) îL.

.{kauzikAtmaja}3{kauzikA7tmaja} úm. ``" Indra's son "" , N. of Arjuna îL.

.{kauzikAditya}3{kauzikA7ditya} ún. N. of a Ti1rtha îSkandaP.

.{kauzikAyudha}3{kauzikA7yudha} ún. ``" Indra's bow "" , the rainbow îL.

.{kauzikAraNya}3{kauzikA7raNya} ún. ``" Kaus3ika's wood "" , N. of a town îHariv. iii , 44 , 48. _

.{kauzikAyani}2{kauzikAyani4} úm. úpatr. fr. {kauzika4} , N. of a teacher îS3Br. xiv , 5 , 5 , 21 and 7 , 3 , 27. _

.{kauzikin}2{kauzikin} {inas} úm. úpl. the pupils of Kaus3ika îPa1n2. 4-3 , 103 ; iv , 2 , 66 îKa1s3. _

.{kauzikI}2{kauzikI} (f. of {øka} , -q.v.)

.{kauzikIputra}3{kauzikI--putra} úm. N. of a teacher îBr2A1rUp. vi , 5 , 1. _

.{kauzila}2{kauzila} úm. a familiar N. for Kaus3ika îVa1m. v , 2 , 63. _

.{kauzilya}2{kauzilya} úm. úpatr. of the prince Hiran2yana1bha îVa1yuP.

_

.{kauzija}1{kauzija} {As} úm. úpl. , N. of a people îMBh. vi , 349 (v. l. {kosala}). _

.{kauzila}1{kauzila} {ølya} , - 3. {kauzika4}. _

.{kauzIdhAnyA}1{kauzI-dhAnyA} - 2. {kauza}. _

.{kauzIrakeya}1{kauzIrakeya} úmfn. fr. {kuzIraKa} úg. {sakhy-Adi}. _

.{kauzIlava}1{kauzIlava} ún. (fr. {kuzø}) , the profession of an actor or dancer îGobh. iii , 1 , 19. _

.{kauzIlavya}2{kauzIlavya} ún. úid. îMn. xi , 65. _

.{kauzeyA}1{kauzeyA} {øyaka} , - 2. {kauza}. _

.{kauzya}1{kauzya} - 1. {kauza}. _

.{kauzreya}1{kauzreya} úm. úpatr. fr. {kuzri} îKa1t2h. xx , 8 and xxi , 9. _

.{kauSArava}1{kauSArava} úm. úpatr. fr. Kusha1ru îAitBr. viii , 28 (N. of Maitreya) îBhP. i , 13 , 2

.; iii. [318,2]

.{kauSAravi}3{kauSAravi} úm. úid. îBhP. ii , 10 , 49 ; iii , 10 , 3. _

.{kauSIbaka}1{kauSIbaka} úm. úpatr. fr. {kuSø} , N. of Kahod2a îA1s3vGr2.

.; ({I}) , úf. úpatr. of Agastya's wife îL.

.; N. of a S3a1kha1 of the îRV.

.; ({am}) , ún. N. of a Bra1hman2a îS3a1n3khBr. îS3a1n3khS3r. îBa1dar. iii , 3 , 1 îSch. _

.{kauSItaki}2{kau4SItaki} úm. (îPa1n2. 4-1 , 124 îKa1s3.) úpatr. fr. {kuSI4baka} îS3Br. ii îTa1n2d2yaBr. xvii (úpl.) îS3a1n3khS3r. îChUp. îPravar.

.{kauSItakibrAhmaNa}3{kau4SItaki--brAhmaNa} ún. N. of a Bra1hman2a (= îS3a1n3khBr.)

.; = îKaushUp. îBa1dar. i , 4 , 16 îSch. and iii , 3 , 10 îSch.

.; {øNo7paniSad} úf. úid. , i , 1 , 28 îSch.

.{kauSItakirahasya}3{kau4SItaki--rahasya} ún. úid. , iii , 3 , 26 îSch.

.; {-brAhmaNa} ún. úid. îComm. on îMn. iv , 23.

.{kauSItakyupaniSad}3{kauSItaky-upaniSad} úf. N. of an îUp. _

.{kauSItaken}2{kauSItaken} {inas} úm. ``" the pupils of {øka} "" , N. of a school îA1s3vGr2. i , 23 , 5 îBa1dar. îSch. _

.{kauSItakeya}2{kau4SItakeya} úm. = {øka} , N. of Kahod2a îS3Br. xiv , 6 , 4 , 1
.; of a Ka1s3yapa îPa1n2. 4-1 , 124. _
.{kauSIIdya}1{kauSIIdya} - {kausIdya}. _
.{kauSeya}1{kauSeya} úm. (fr. {koSa4}) , N. of a R2ishi îR. vii , 1 , 4
.; also v. l. for {kuzeya} (~ q.v.) îR. iii , iv îMa1rkP. xv , 27. _
.{kauSya}2{kau4Sya} úm. úpatr. fr. {koSa4} îKa1t2h. xxii , 6 f. îS3Br. x , 5 , 5 , 1. _
.{kauSTacitka}1{kauSTacitka} úmfn. fr. {kuSTa-cit} úg. {kathA7di} (îKa1s3.) , v. l. for {øSThavitka}. _
.{kauSTha}1{kauSTha4} úmfn. (fr. {koSTha}) , being in the stomach or abdomen îSarvad.
.; being in a storeroom îS3Br. i , 1 , 2 , 7. _
.{kauSThika}2{kauSThika}1 v. l. for 2. {kuzika}. _
.{kauSThya}2{kauSThya} úmfn. being in the abdomen îYa1jn5. iii , 95
.; extremely rich (?) îTA1r. vi , 5 , 2. _
.{kauSThika}1{kauSThika}2 úmfn. (fr. {kuSTha}) , treating of leprosy îCar. ii , 5 and vi , 18. _
.{kauSThavitka}2{kauSThavitka} úmfn. (fr. {kuSTha-vid}) , useful for the knowledge of leprosy [îGan2ar. 337 îSch.] , úg. {kathA7di} (cf. {kauSLacitka}.) _
.{kauSThila}1{kauSThila} &c. - {mahA-kø}. _
.{kauSmANDa}1{kauSmANDa} úmfn. addressed to the demons called Ku1shma1n2d2a (as a Mantra) îVarBr2S. _
.{kauSmANDika}2{kauSmANDika} úmfn. úid. îAV. Paris3. xlii , 2. _
.{kauSya}1{kau4Sya} - {kauSeya}. _
.{kausala}1{kausala} (often spelt {kuzala}) , úmfn. belonging to the Kosalas (a country) îDivyA7v. vii , xii
.; ({As}) , úm. úpl. , N. of a people îVarBr2S. x , 14 îRomakas. îSS3am2kar.
.; of a dynasty îBhP. xii , 1 , 33
.; v. l. for {kosø} , ~ q.v.
.; ({A}) , úf. N. of one of Kr2ishn2a's wives , x , 83 , 6
.; ({I}) , úf. N. of one of Vasu-deva's wives îVP. _
.{kausalaka}2{kusalaka} {As} úm. úpl. (spelt {kuzalø}) , N. of a people îVarBr2S.
.; (úmfn.) belonging to the Kosalas îib. _
.{kausaleya}2{kusaleya} úm. = {ølyeya} îL. _
.{kausalya}2{kau4salya} úmfn. (often spelt {kuzø}) belonging to the people of the Kosalas
.; úm. (îPa1n2. 4-1 , 171) a prince of the Kosalas îS3Br. xiii îS3a1n3khS3r. îPras3nUp. îHariv. &c.
.; ({A}) , úf. ``" daughter of a prince of the Kosalas "" , N. of the wife of Pu1ru and mother of Janam-eyaya îMBh. i , 3764
.; of the wife of Satvat îHariv. 1999
.; of Das3a-ratha's wife (mother of Ra1ma-candra) îMBh. iii , 15879 îR.

.; of the mother of Dhr2ita-ra1sht2ra îL.
.; of the mother of Pa1n2d2u îL. _
.{kausalyA}2{kusalyA} (f. of {ølya} , ~ q.v.)
.{kausalyAnandana}3{kusalyA--nandana} úm. ``" son of Kausalya1 "" , Ra1ma îL.
.{kausalyAmAtR}3{kusalyA--mAtR} úm. ``" having Kausalya1 for his mother "" , Ra1ma îMBh. iii , 16572. _
.{kausalyAyani}2{kusalyAyani} úm. úpatr. fr. {ølya} îPa1n2. 4-1 , 155
.; metron. fr. {ølyA} (or úpatr. fr. {kosala}) , N. of Ra1ma îBhat2t2. vii , 90. _
.{kausalyeya}2{kusalyeya} úm. metron. fr. {ølyA} , N. of Ra1ma-candra îPrasannar. _
.{kausita}1{kusita4} úm. N. of a pool (mentioned in connection with {kusitA4yI} , ~ q.v.) îMaitrS. ii , 1 , 11 îMa1nGr2. i , 6. _
.{kausida}2{kusida} úm. (spelt {kosø}) úid. îKa1t2h. x , 5. _
.{kausIda}2{kusIda} úmf({I})n. (fr. {kusø}) , connected with or relating to a loan , usurious îMn. viii , 143. _
.{kausIdya}2{kusIdya} ún. sloth , indolence îLalit. (printed úed. {kauSø})
.; the practice of usury îL. _
.{kausuma}1{kusuma} úmf({I})n. (fr. {kusø}) , coming from or belonging to flowers (as pollen) îSa1h.
.; made of flowers îNaish. vii , 28 îAgP. xliii , 10 îKatha1s. civ , 13 îBa1lar.
.; ({am}) , ún. (= {kusumA7Jjana}) the ashes of brass (used as a collyrium) îL. _
.{kausumAyudha}2{kusumA7yudha} úmfn. (fr. {kusø}) , relating to the god of love îVet. xx , 19. [318,3] _
.{kausumbha}1{kusumbha} úmf({I})n. prepared with safflower îSus3r. ; (îPa1n2. 4-2 , 1 îKa1s3.) dyed with safflower , orange îRatna7v.
.; úm. wild safflower îL.
.; ({am}) , ún. (with {zAka}) safflower prepared as a potherb , Va1rP.
.; anything dyed with safflower îCa1n2. _
.{kausumbhaka}2{kusumbhaka} úmfn. dyed with safflower îAgP. _
.{kausurubinda}1{kusurubinda} úm. úpatr. fr. {kusø} îGopBr. i , 4 , 24
.; N. of a Das3a-ra1tra ceremony îKa1tyS3r. xxiii f. îDra1hy. xxx , 3. _
.{kausurubindi}2{kau4surubindi} úm. úpatr. fr. {kusurubinda} îS3Br. xii , 2 , 2 , 13. _
.{kausRtika}1{kusRtika} úm. (fr. {ku-sRti}) , a juggler , conjurer îPa1n2. 5-2 , 75 îKa1s3. _
.{kaustubha}1{kaustubha} {as} , {am} úm. ún. (cf. {kustø}) , N. of a celebrated jewel (obtained with thirteen other precious things at the churning of the ocean and suspended on the breast of Kr2ishn2a or Vishn2u) îMBh. îHariv. îR. &c.
.; úm. a manner of joining the fingers îTantras.
.; = {kiMtughna} îAV. îJyot.

.; {am}), ún. a kind of oil ({sarSapo7dbhava}) îKa1tyS3r. i , 8 , 37
îSch.
.; N. of úúwk.
.{kaustubhadhAman}3{kaustubha--dhAman} úm. `` abode of the Kaustubha ""
, Vishn2u îPrasannar.
.{kaustubhabhRt}3{kaustubha--bhRt} úm. `` wearing the Kaustubha "" ,
úid. îKpr.
.{kaustubhalakSaNa}3{kaustubha--lakSaNa} úm. `` whose mark is the
Kaustubha "" , úid. îW.
.{kaustubhavakSas}3{kaustubha--vakSas} úm. `` whose breast is decorated
with the Kaustubha "" , úid. îL.
.{kaustubhoras}3{kaustubho7ras} úm. úid. îGal. _
.{kaustubhIya}2{kaustubhIya} úmfn. relating or belonging to the
Kaustubha jewel îBa1lar. _
.{kaustra}1{kaustra} ún. the state of being a bad wife ({ku-strI}) ,
úg. {yuvA7di}. _
.{kauhaDa}1{kauhaDa} úm. úpatr. fr. {kohø} úg. {zivA7di} îPa1n2. 2-4 ,
58 îKa1s3. _
.{kauhaDi}2{kauhaDi} úm. úid. îib. _
.{kauhala}2{kauhala} úm. úpatr. fr. {kohø} îVBr.
.{kauhalIputra}3{kauhalIputra} úm. `` son of a female descendant of
Kohala "" , N. of a grammarian îTPra1t. ii , 5. _
.{kauhalIya}2{kauhalIya} {As} úm. úpl. , N. of a school îGobh. iii. _
.{kauhita}1{kauhita} úm. úpatr. fr. {kohø} úg. {zivA7di}. _
.{knaMs}1{knams} úcl. 1. 10. úP. {ø sati} , {ø sayati} îDha1tup. xxxiii ,
90 (cf. û {kuMz} , {kuMs} , {knas} , {kraMz}.) _
.{knath}1{knath} úcl. 1. úP. {ø thati} , ÷to hurt îDha1tup. xix , 38 (cf.
û {krath} , {klath}.) _
.{knas}1{knas} úcl. 4. úP. {ø syati} , ÷to be crooked (in mind or body)
îDha1tup. xxvi , 26
.; ÷to shine îib.: Caus. {knasayati} , to shine îDha1tup. xix , 65
îVop. (cf. û {knaMs}.) _
.{knasa}2{knasa} úmfn. shining (?) îVop. xxvi , 30 (cf. {caksana}.) _
.{knu}1{knu} or {knu} , úcl. 9. úP. úA1. {knunAti} , {ønte} or
{knUnAti} , {ønte} , ÷to sound îDha1tup. xxxi , 10. _
.{knUy}1{knUy} úcl. 1. úA1. {knUyate} (úind. p. {knoyitvA} îVop. xxvi ,
207) , ÷to be wet îDha1tup. xiv , 14
.; ÷to make a creaking sound îib.
.; ÷to stink îL.: Caus. úP. {knopayati} (îPa1n2. 7-3 , 36 and 86) , to
make wet îNir. vii , 14 (îSa1y. on îRV. i , 1 , 1). _
.{knUta}2{knUta} úmfn. stinking îW.
.; noisy îW.
.; wet îW. _
.{knUyitR}2{knUyitR} úmfn. stinking îPa1n2. 3-2 , 152 îKa1s3. _
.{knopana}2{knopana} ^ {a-knø}. _
.{knopam}2{knopam} úind. úifc. ^ {cela-kø} , {vastra-kø}. _

.; {kmar}1{kmara} úcl. 1. úP. {kmarati} , ÷to be crooked (in body or mind)
, be fraudulent îDha1tup. xv , 47 (cf. û {hvR}.) _
.; {kya}1{kya} ún. (fr. 3. {ka4}) , anything agreeable to Praja1-pati
îS3Br. x , 3 , 4 , 2 and 4 ; 4 , 1 , 4 and 15 ff. _
.; {kyat}1{kya4t} = {ki4yat} (^ q.v.) , how much? îTBr. iii , 2 , 9 , 7. _
.; {kyAku}1{kyaku} {u} ún. a fungus îA1p. îGaut. _
.; {kyAmbU}1{kyA4mbU} {Us} úf. = {kiyA4mbu} îAV. xviii , 3 , 6 îTA1r. vi
, 4 , 1 ({kyAmbU4}). _
.; {kraMz}1{krāmz} úcl. 1. úP. (?) {øzati} , ÷to illuminate îNir. ii , 25
(cf. û {knaMs} , {knas}.) _
.; {krakaca}1{krakaca} {as} , {am} úm. ún. a saw îMBh. &c.
.; úm. a kind of musical instrument îMBh. vii , 1676 ; ix , 2676
.; Ardea virgo îNpr.
.; N. of a plant (Capparis aphylla îL.) îKa1d.
.; of a hell îPadmaP.
.; of a Ka1pa1lika priest îSS3am2kar.
.; ({A}) , úf. = {-cchada} îL.
.; {krakacacchada}3{krakaca--cchada} úm. `` saw-leaved "" , Pandanus
odoratissimus îL.
.; {krakacatvac}3{krakaca--tvac} úm. úid. îNpr.
.; {krakacapattra}3{krakaca--pattra} úm. the teak tree îL. [319,1]
.; {krakacapad}3{krakaca--pad} (únom. {-pAd}) , úm. `` saw-footed "" , a
lizard , chameleon îL.
.; {krakacapRSThI}3{krakaca--pRSThI} úf. `` saw-backed "" , Cojus Coboju
(a fish with numerous small spines in the back) îL.
.; {krakacavyavahAra}3{krakaca--vyavahAra} úm. a particular method of
computing or rating a heap of wood îLi1l. _
.; {krAkacika}2{krAkacika} úm. a sawyer îR. ii , 83 , 14. _
.; {krAkacya}2{krAkacya} úmfn. to be sawed îLi1l.
.; {krAkacyavyavahRti}3{krAkacya--vyavahRti} úf. = {krakaca-vyavahAra}
îib. _
.; {krakaNa}1{krakaNa} úm. (úonomat.) a kind of partridge (commonly Kayar
, Perdix sylvatica) îW. (cf. {kRkaNa}.) _
.; {krakara}2{krakara} úm. úid. îSus3r.
.; (^ also {-tva})
.; (= {krakaca}) Ardea virgo îL.
.; the plant Capparis aphylla îL.
.; a saw îL.
.; a poor man îL.
.; disease îL.
.; {krakarAtva}3{krakara--tva} ún. the state of a partridge îMBh. xiii ,
5501 (= îMa1rkP. xv , 27). _
.; {krakaraTa}1{krakaraTa} úm. a lark îDhanv. _
.; {krakarATA}2{krakarATA} úm. úid. îib. _
.; {krakucchanda}1{krakucchanda} úm. N. of the 1st of the five Buddhas of
the present Kalpa îBuddh. _

.{krakS}1{krakS} an úobs. root , - {ava-krakSi4n} , {vana-krakSa4} . _
 .{krakSamANa}2{kra4kSamANa} úmfn. (pr. p. úA1.) roaring , raving îRV.
 viii , 76 , 11 . _
 .{kraDana}1{kraDana} ún. (for {kruDø}?) submerging , ducking îComm. on
 îKa1tyS3r. v , 5 , 31 . _
 .{kratu}1{kra4tu} úm. (û1. {kR} , or 2. {kR}) , plan , design ,
 intention , resolution , determination , purpose îRV. îVS. îS3Br.
 îBr2A1rUp.
 .; desire , will (úinstr. {kra4tvA} , willingly , readily îRV.
 .; {e4kena@kra4tunA} , through the mere will îRV. ii , 13 , 11)
 .; power , ability îRV.
 .; deliberation , consultation îRV. îVS.
 .; intelligence , understanding (úe.g. {bhadra4@kra4tu} , right
 judgment , good understanding
 .; also in conjunction or in úcomp. or úifc. with {da4kSa} , -
 {kra4tu-da4kSau} and {dakSakratU4}) îRV. îVS. îTS. îS3Br.
 .; inspiration , enlightenment îRV.
 .; a sacrificial rite or ceremony , sacrifice (as the As3va-medha
 sacrifice) , offering , worship (also personified îR. vii , 90 , 9)
 îAitBr. îS3Br. xi îA1s3vS3r. &c.
 .; Kratu as intelligence personified (as a son of Brahma1 and one of the
 Praja1-patis or the seven or ten principal R2ishis îMn. i , 35 îMBh. i ,
 2518 & 2568 îHariv. &c.
 .; [N. of a star] îVarBr2S.
 .; married to Kriya1 and father of 60 ,000 Va1likhilyas îBhP. iv , 1 ,
 39
 .; husband of Haya-s3ira1 , vi , 6 , 33)
 .; N. of one of the Vis3ve-deva1s îVP.
 .; of a son of Kr2ishn2a îBhP. x , 61 , 12
 .; of a son of U1ru and A1gneyi1 îHariv. 73
 .; of the author of a Dharma-s3a1stra îPara1s3. îS3u1dradh.
 .; ({us}) , úm. or úf. (?) , N. of a river in Plaksha-dvi1pa (v. l.
 {kramu}) îVP.
 .; [cf. {a-} , {a4dbhuta-} , {abhi4-} , &c.
 .; cf. also \$.]
 .{kratukaraNa}3{kra4tu--karaNa} ún. N. of a sacrificial offering
 îA1pS3r. xii , 6 , 5 and iv , 1 , 5.
 .{kratukarman}3{kra4tu--karman} ún. a sacrificial ceremony îL.
 .{kratukriya}3{kra4tu--kriya} úf. úid.
 .{kratucchada}3{kra4tu--cchada} úm. one skilled in sacrifice (?) îW.
 .; for {kraku-cchanda} îW.
 .{kratujit}3{kra4tu--ji4t} úm. N. of a man îTS. ii îKa1t2h. (cf.
 {-vi4d}.)
 .{kratutulya}3{kra4tu--tulya} úmfn. equal to an As3vamedha in merit îW.
 .{kratudakSiNA}3{kra4tu--dakSiNA} úf. sacrificial reward îS3a1n3khS3r.
 .{kratudeva}3{kra4tu--deva} úm. N. of the man îKatha1s. cxiv , 91.

.{kratudruh}3{kra4tu--druh} (únom. {-dhruk}) , úm. an enemy of
 sacrifices , Asura îL.
 .{kratudviS}3{kra4tu--dviS} (únom. {-dviT}) , úm. úid. îL.
 .{kratudhvaMsin}3{kra4tu--dhvaMsin} úm. `"' destroyer of Daksha's
 sacrifice "' , N. of S3iva îL.
 .{kratudhvaja}3{kra4tu--dhvaja} úm. N. of a Rudra îBhP. iii , 12 , 13
 (v. l. {Rtu-dhø}).
 .{kratupati}3{kra4tu--pati} úm. `"' lord of a sacrifice "' , the
 performer of a sacrifice , iv , 19 , 29.
 .{kratupazu}3{kra4tu--pazu} úm. a sacrificial animal îS3a1n3khS3r. xv ,
 1 , 21
 .; a horse (especially one fit for the As3va-medha) îL.
 .{kratupA}3{kra4tu--pA4} úmfn. watching one's sentiments or intentions
 îTS. iii , 3 , 10 , 1.
 .{kratupuruSa}3{kra4tu--puruSa} úm. N. of Vishn2u îL.
 .{kratuprA}3{kra4tu--prA4} úmfn. granting a desire or power îRV. x , 100
 , 12
 .; becoming inspired or enlightened , iv , 39 , 2.
 .{kratuprAvan}3{kra4tu--prA4van} úmfn. granting a desire or power , x ,
 100 , 11.
 .{kratuphala}3{kra4tu--phala} ún. the reward of a sacrifice , object for
 which it is performed.
 .{kratubhuj}3{kra4tu--bhuj} úm. `"' one who eats the sacrificial oblation
 "' , a god , deity îL.
 .{kratumat}3{kra4tu--mat} ({kra4tu-}) , úmfn. intelligent , prudent ,
 wise îRV.
 .; having power , vigorous (as Indra) îRV.
 .; ((An)) , úm. N. of a son of Vis3va1-mitra îBhP. ix , 16 , 36.
 .{kratumaya}3{kra4tu--ma4ya} úmfn. endowed with intelligence îS3Br. x
 îChUp.
 .{kratuyaSTi}3{kra4tu--yaSTi} úf. a kind of bird îGal.
 .{kraturAj}3{kra4tu--rAj} úm. the chief of sacrifices , most excellent
 sacrifice (úí.e. the As3va-medha) îMn. xi , 260
 .; (the Ra1ja-su1ya) îBhP. x.
 .{kraturAja}3{kra4tu--rAja} úm. the chief of sacrifices (úí.e. the
 Ra1ja-su1ya sacrifice performed by a monarch who has made all the
 princes of the world tributary to himself) îBhP. x , 72 , 3.
 .{kraturAta}3{kra4tu--rAta} úm. úv.l. for {kIrti-rø} îVP.
 .{kratuvikrayin}3{kra4tu--vikrayin} úmfn. one who sells the possible
 benefits of a sacrifice performed by himself îMn. iv , 214. [319,2]
 .{kratuvikrAyaka}3{kra4tu--vikrAyaka} úmfn. úid. îib. îKull.
 .{kratuvid}3{kra4tu--vi4d} úmfn. granting power or knowledge îRV.
 .; causing inspiration , inspiring îRV.
 .; prudent , wise îRV.
 .; ((t)) , úm. N. of a man îAitBr. vii , 34 (cf. {-ji4t}).
 .{kratuzeSa}3{kra4tu--zeSa} úm. N. of úúwk.

.{kratusaMkhyA}3{kra4tu--saMkhyA} úf. N. of the thirteenth of Ka1tya1yana's Paris3isht2as.
 .{kratusaMgraha}3{kra4tu--saMgraha} úm. N. of a Paris3isht2a of the îSV.
 .; {-pariziSTa} ún. úid.
 .{kratusiddhi}3{kra4tu--siddhi} úf. completion of a sacrifice , attainment of the object for which it is performed.
 .{kratusthalA}3{kra4tu--sthalA4} úf. N. of an Apsaras (= {kRta-sthø} , ^q.v.) îVS. xv , 15 (cf. {Rtu-sthø} , {ghRta-sthø}.)
 .{kratuspRz}3{kra4tu--spRz} úmfn. causing inspiration îA1s3vS3r. v , 19.
 .{kratuhaya}3{kra4tu--haya} úm. a sacrificial horse îL.
 .{kratUttama}3{kratU7ttama} úm. = {kratu-rAja} îL.
 .{kratUdakSau}3{kra4tU-da4kSau} únom. údu. úm. intelligence and ability îVS. vii , 27 îS3Br. iv , 1 , 4 , 1 ; xiv , 3 , 1 , 31.
 .{kratvaGga}3{kratv-aGga} ún. a sacrificial utensil îVarBr2S. lxix , 24.
 .{kratvAmagha}3{kra4tvA-magha} úmfn. constituting a reward gained through intelligence (horses) îRV. v , 33 , 9. _
 .{kratUya}2{kratUya} úNom. úP. {øya4ti} , to exert the intellect îRV. iv , 24 , 4 ; x , 64 , 2. _
 .{krath}1{krath} úcl. 1. úP. {øthati} , ÷to hurt , kill îDha1tup. xix , 39: Caus. {krAthayati} , to hurt , injure , destroy (with úgen. of the person hurt îPa1n2. 2-3 , 56) îDha1tup. xxxiv , 19
 .; ÷to rejoice , revel , be in high gig îTBr. ii , 3 , 9 , 9 (cf. û{knath} , {klath}.) _
 .{kratha}2{kratha} {As} úm. úpl. , N. of a race (always named together with the Kais3ikas and belonging to the Ya1dava people) îMBh. ii , 585
 .; N. of a son of Vidarbha and brother of Kais3ika (ancestor of the Krathas) îMBh. îHariv. îBhP.
 .; N. of an attendant in Skanda's retinue îMBh. ix , 2572
 .; (= {krathana}) N. of an Asura , i , 2665 f. îHariv. 2284 ; 12940 and 14287. _
 .{krathana}2{krathana} úmfn. one who is in danger of suffocation îCar.
 .; úm. N. of an Asura îMBh. i îHariv. 12696
 .; of a Na1ga (son of Dhr2ita-ra1sht2ra) îMBh. i , 4550
 .; of a monkey îR. iv , v , vi
 .; ({am}) , ún. cutting through (as with an ax) îPrab.
 .; slaughter , killing îL.
 .; sudden interruption of breath îSus3r. _
 .{krathanaka}2{krathanaka} úm. N. of a camel îPan5cat.
 .; ({am}) , ún. a black sort of Agallochum îL. _
 .{krad}1{krad} ^ û{krand}. _
 .{kradhiSTha}1{kradhiSTha} úmfn. superl. of {kRdhu4} , ^q.v. îKa1t2h. xxv , 7 úf. and 10 ; xxix , 8 îKa1t2hAnukr. _
 .{kradhIyas}2{kradhIyas} úmfn. compar. of {kRdhu4} , ^q.v. îib. _
 .{krand}1{krand} úcl. 1. úP. úA1. {kra4ndati} , {krandate} (v. l. {kradate} fr. û{krad} îDha1tup.
 .; úSubj. {kra4ndat}

.; úimpf. {krandat} and {a4krandat}
 .; úaor. 2. úsg. {kradas} , {cakradas} , and {a4krAn} , 3. úsg. {akrAn} and {a4krAn}
 .; {akrandIt} îPa1n2. 7-4 , 65 îKa1s3.
 .; p. {kra4ndat} , ÷to neigh (as a horse) , roar (metaphorically applied to the clouds and to wind and water) îRV. îVS. îS3Br. vi
 .; ÷to creak (as a wheel) îS3Br. xi
 .; ÷to sound , make a noise îRatna7v.
 .; ÷to cry piteously , weep , lament , grieve , be confused with sorrow îRV. x , 95 , 13 îMBh. &c.
 .; ÷to call out piteously to any one (úacc.) îKatha1s. (perf. {cakranda}) îMa1rkP.: Caus. {krandayati} (úaor. {a4cikradat} , 3. úpl. {ødan}) , to cause to roar îRV. îVS. îAV.
 .; ÷to cause to weep or lament îSus3r.
 .; ÷to roar , rave îRV. îVS. îAV.
 .; ÷to neigh after (úacc.) îRV. ix , 67 , 4 and x , 96 , 10: Intens. úP. {ka4nikrantti} (úA1. {øntte}) îAdbhBr.
 .; p. {ka4nikradat} , once {ka4nikrat} îRV. ix , 63 , 20
 .; p. úA1. {kanikradya4mana} îS3Br. vi) , ÷to neigh , roar , rave , cry out îRV. îAV.
 .; ÷to creak , crackle îRV. ; [cf. Goth. ¶{gre1ta} , ` to lament. ""] _
 .{kranda}2{kra4nda} úm. neighing îAV. xi , 2 , 22
 .; a cry , calling out îAV. xi , 2 , 2 and 4 , 2. _
 .{krandadiSTi}2{kra4d-iSTi} úmfn. moving with a great noise or roaring (said of Va1yu) îRV. x , 100 , 2. _
 .{krandana}2{krandana} úm. ` crier "" , a cat îL.
 .; ({am}) , ún. crying out , calling
 .; mutual daring or defiance , challenging îL.
 .; lamenting , weeping îPan5cat. îHit.
 .{krandanadhvani}3{krandana--dhvani} úm. cry of grief , lamentation îHit. _
 .{krandanu}2{krandanu4} úm. roaring , shaking îRV. vii , 42 , 1. _
 .{krandas}2{kra4ndas} {as} ún. battle-cry îRV. viii , 38 , 1
 .; ({asI}) , údu. two contending armies shouting defiance [" heaven and earth "" îSa1y.] îRV. ii , 12 , 8 ; vi , 25 , 4 ; x , 121 , 6. _
 .{krandita}2{krandita} úmfn. wept , called or cried out îKatha1s. cxiv , 120
 .; ({am}) , ún. weeping îL.
 .; calling îL.
 .; mutual daring îW. _
 .{kranditR}2{kranditR} úmfn. crier , roaring , crying îW. _
 .{krandya}2{kra4ndya} ún. neighing îTBr. ii , 7 , 7 , 1 (cf. {parja4nya-kø}.) _
 .{krap}1{krap} úcl. 1. úA1. {krapate} , ÷to compassionate îDha1tup. xix , 9
 .; ÷to go îib. (cf. û {kRp}.) [319,3] _

.{kram}1{kram} úcl. 1. úP. úA1. {krA4mati} (îPa1n2. 7-3 , 76
.; ep. also {kramati}), {kramate} (îPa1n2. 1-3 , 43 , ep. also
{kramate})
.; according to îPa1n2. 3-1 , 70 also úcl. 4. úP. {krAmyati}
[{kramyati} îVop.]
.; úaor. {akramIt} îRV. &c.
.; úA1. {kra4miSTa} , {kraMsate} [îRV. i , 121 , 1] , 3. úpl.
{ca4kramanta} [îRV. ii , 19 , 2]
.; perf. {cakrAma} , or {cakrame}
.; p. {cakramANa4} îRV. x , 123 , 3
.; úfut. {kramiSyati} or {kramSyate} úind. p. {krAntvA} , {krantvA}
, or {kramitvA} îPa1n2. 6-4 , 18 and vii , 2 , 36) , to step , walk ,
go , go towards , approach (with {a4ccha} , {a4dhi} úacc. or úloc.)
îRV. îAV. îTS. &c.
.; ÷to approach in order to ask for assistance (with úloc.) îAV. iv , 11
, 12 and xix , 17 , 1
.; ÷to go across , go over îMBh. îR. &c.
.; Ved. to climb (as on a tree's branch) îPa1n2. 7-1 , 40 îKa1s3.
.; ÷to cover (in copulation) îAV. iv , 4 , 7
.; ÷to stretch over , project over , tower above , (úind. p. {krAntvA})
îRagh. i , 14
.; ÷to take possession of îPan5cat.
.; úA1. to undertake , strive after , make effort for (údat.) îPa1n2.
1-3 , 38 ; iii , 1 , 14 îKa1s3.
.; (úloc.) îBhat2t2. xv , 20
.; úA1. (îPa1n2. 1- 3 , 38) ÷to proceed well , advance , make progress
, gain a footing , succeed , have effect îMBh. îR. îBhat2t2.
.; ÷to be applicable or practicable îSarvad.
.; úP. to be liable to the peculiar arrangement of a Vedic text called
Krama (úí.e. to be doubled , as a letter or word) îRPrat. vi , 4
.; úA1. to read according to the Krama arrangement of a Vedic text
îRPrat. îLa1t2y. ({a-krAnta}): Caus. úP. {kramayati} , to cause to
step îS3Br. v
.; xi
.; {kramayati} or {krAmø} , ÷to make liable to the peculiar
arrangement called Krama (úí.e. to double a letter or word) îRPrat.
&c.: Intens. {caGkramyate} (îPa1n2. 3-1 , 23 îKa1s3.
.; p. {caG-kramya4mANa} [îTS. vii , 1 , 19 , 3 îMBh.] or {økramamø}
îMBh. i , 7919 and îBhP. v , 6 , 7) or {caGkramIti} (îMBh. xiv , 137
and 141
.; úimpf. 2. úpl. {caGkramata} îRV. viii , 55 , 4
.; úfut. p. {caGkramiSya4t} îTS. vii , 1 , 19 , 3
.; úind. p. {ømitvA} îVop. v , 3
.; cf. {ømita4}) , ÷to step to and fro , walk or wander about. _
.{krama}2{kra4ma} úm. a step îAV. x , 5 , 25 ff. îTS. iii îMBh. &c.
.; going , proceeding , course (cf. {kAla-kø}) îMr2icch. îPan5cat.

îMa1lati1m. îHit.
.; the way îR. ii , 25 , 2
.; a position taken (by an animal &c.) before making a spring or
attacking îPan5cat. îBhat2t2. ii , 9
.; the foot îMBh. iii , 14316
.; uninterrupted or regular progress , order , series , regular
arrangement , succession (úe.g. {varNa-krameNa} , `` in the order of
the castes `` îMn. viii , 24 and ix , 85) îAV. viii , 9 , 10 îRPrat. xv
, 5 îKa1tyS3r. îR. &c.
.; hereditary descent îYa1jn5. ii , 119
.; method , manner (úe.g. {yena@krameNa} , in which manner îR. ii , 26
, 20
.; {tad-anusaraNa-krameNa} , so as to go on following him îHit.)
.; diet îCar. vi , 13
.; custom , rule sanctioned by tradition îMa1rkP. xxiii , 112
.; ({kramaM} ú1. {kR} , `` to follow that rule ``) îNya1yam.
.; occasion , cause (with úgen. or úifc.) îKatha1s. xviii , 380 îHit.
.; `` progressing step by step `` , a peculiar manner or method of
reading and writing Vedic texts (so called because the reading proceeds
from the 1st member , either word or letter , to the 2nd , then the 2nd
is repeated and connected with the 3rd , the 3rd repeated and connected
with the 4 h , and so on
.; this manner of reading in relation to words is called {pada-}
[îTPrat. ii , 12] , in relation to conjunct consonants {varNa-} [ib.]
îPrat.
.; the words or letters themselves when combined or arranged in the said
manner îib.
.; (in dram.) attainment of the object desired (or úaccord. to others ``
noticing of any one's affection ``) îDas3ar. i , 36 f. îSa1h.
îPrata1par.
.; (in úrhet.) a kind of simile (in which the comparisons exhibited
correspond to each other in regular succession) îVa1m. iv , 3 , 17
.; power , strength îL.
.; ({eNa} , {At}) , úinstr. úabl. úind. in regular course , gradually
, by degrees îR. îPan5cat. îRagh. &c.
.; according to order or rank or series îMn. îRagh. &c.
.{kramakArikA}3{kra4ma--kArikA} úf. N. of úúwk.
.{kramakAla}3{kra4ma--kAla} úm. = {-pATha} îAPrat. iv , 123 úf. îSch.
.; {-yoga} úm. (= {kAla-}) the events as resulting successively in
time îMBh. iii , 8733.
.{kramakRt}3{kra4ma--kRt} úmf. following traditional rule or custom
îNya1yam.
.{kramaghana}3{kra4ma--ghana} úm. a kind of Krama-pa1t2ha.
.{kramacaTa}3{kra4ma--caTa} úm. úid. (v. l. {-jaTA}).
.{kramacandrikA}3{kra4ma--candrikA} úf. N. of úúwk. ,
.{kramaja}3{kra4ma--ja} úmf. produced by the Krama arrangement ,

AiPralt. iVPralt.

.{kramajaTA}3{kra4ma--jaTA} úf. - {-caTa}.

.{kramajit}3{kra4ma--jit} úm. N. of a prince iMBh. ii , 123.

.{kramajyakA}3{kra4ma--jyakA} úf. the sinus iGol.

.{kramajyA}3{kra4ma--jyA} úf. úid. iSu1ryas. ii , 32 and 60.

.{kramatas}3{kra4ma--tas} úind. gradually , successively

.; in order.

.{kramatrairAzika}3{kra4ma--trairAzika} a particular method of applying the direct rule of three (opposed to {vyasta-trø} or {viloma-trø}).

.{kramadaNDa}3{kra4ma--daNDa} úm. a kind of Krama-pa1t2ha.

.{kramadIpikA}3{kra4ma--dIpikA} úf. N. of úúwk.

.{kramadhvaja}3{kra4ma--dhvaja} úm. a kind of Krama-pa1t2ha.

.{kramapada}3{kra4ma--pada} ún. the conjunction of words in the Krama reading (more usually {pada-krama}) iAPra1t. iv , 110. iv , 110.

[320,1]

.{kramapATha}3{kra4ma--pATha} úm. the Krama reading (i. e. a peculiar `` step by step "" arrangement of a Vedic text made to secure it from all possible error by , as it were , combining the Sam2hita1-pa1t2ha and the Padapa1t2ha , úi.e. by giving the words both as connected and unconnected with following and preceding words

.; - also {krama} above) iVPralt. iv , 180 iSch. iPa1n2. 8-4 , 28 ,

Kaiy.

.{kramapAra}3{kra4ma--pAra} úm. a kind of Kramapa1t2ha.

.{kramapUraka}3{kra4ma--pUraka} úm. N. of a tree (perhaps Getonia floribunda) iL.

.{kramapravaktR}3{kra4ma--pravaktR} úm. a teacher of the Krama(-pa1t2ha) iRPralt. xi , 33.

.{kramaprApta}3{kra4ma--prA7pta} úmfn. obtained by hereditary descent iNal. xii , 36.

.{kramabhaGga}3{kra4ma--bhaGga} úm. interruption of order

.{kramabhAvin}3{kra4ma--bhAvin} úmfn. successive iNya1yad. iii , 1 , 3 iSch.

.{kramabhraSTa}3{kra4ma--bhraSTa} ún. interrupted or irregular order of words or meanings , Prata1par.

.{kramamAlA}3{kra4ma--mAlA} úf. a kind of Krama-pa1t2ha.

.{kramayoga}3{kra4ma--yoga} úm. succession , regular order , successive or methodical practice iMn. i , 42 iR. vi , 16 , 60

.; ({ena}) , úinstr. úind. in regular manner iMn. iMBh. i , 5287.

.{kramayaugapadya}3{kra4ma--yaugapadya} {e} ún. údu. successive order and simultaneousness iSarvad.

.{kramaratnAvalI}3{kra4ma--ratnA7valI} úf. N. of úúwk.

.{kramaratha}3{kra4ma--ratha} úm. a kind of Krama-pa1t2ha

.{kramarAjya}3{kra4ma--rAjya} ún. N. of a locality iRa1jat. v , 87.

.{kramalekhA}3{kra4ma--lekhA} úf. a kind of Kramapa1t2ha.

.{kramavat}3{kra4ma--vat} úind. in the manner of the Krama(-pa1t2ha)

iAPra1t. iv , 123.

.{kramavattu}3{kra4ma--vattu} N. of a district in Kas3mira iRa1jat. v , 39

.; ({-varta}) iii , 227.

.{kramavarta}3{kra4ma--varta} - {-vattu}.

.{kramavRddhi}3{kra4ma--vRddhi} úf. gradual growth or increase iMBh. xii , 3308.

.{kramazaTha}3{kra4ma--zaTha} úm. a kind of Krama-pa1t2ha.

.{kramazas}3{kra4ma--zas} úind. gradually , by degrees iMn. iR. iSus3r. iKapS. &c.

.; regularly , seriatim iMn. iR. iSa1m2khyak. &c.

.{kramazAstra}3{kra4ma--zAstra} ún. rules relating to the Krama(-pa1t2ha) iRPralt.

.{kramazikhA}3{kra4ma--zikhA} úf. a kind of Krama-pa1t2ha.

.{kramasaMhitA}3{kra4ma--saMhitA} úf. a Vedic Sam2hita1 written according to the Krama method iComm. on iVPralt.

.; {øto7dAharaNa} ún. an example from a Krama-sam2hita1.

.{kramasaMgraha}3{kra4ma--saMgraha} úm. N. of a treatise.

.{kramasaMdarbhaphabhAsa}3{kra4ma--saMdarbha-prabhAsa} úm. N. of a chapter ({khaNDa}) in a particular work.

.{kramasaras}3{kra4ma--saras} ún. N. of a sacred pond iKatha1s. lxxiii , 95.

.{kramasAra}3{kra4ma--sAra} úm. N. of úúwk.

.{kramastuti}3{kra4ma--stuti} úf. N. of úúwk.

.{kramAkrama}3{kramA7krama} {au} úm. údu. = {krama-yaugapadya} , -q.v. iSarvad.

.{kramAkrAnta}3{kramA7krAnta} úmfn. attacked by any one who has taken up a position of advantage iKa1d.

.{kramagata}3{krama4gata} úmfn. descended or inherited lineally , (anything) coming from one's ancestors in regular succession iNa1r.

.; (a servant) iPan5cat. &c.

.; often úifc. iMn. ii , 18 iYa1jn5. iPan5cat. iHit.

.; successive , in due order iCar. iii , 8

.; {-tva} ún. hereditary succession or possession iW.

.{kramAditya}3{kramA7ditya} úm. N. of king Skanda-gupta.

.{kramAdhyayana}3{kramA7dhyayana} ún. reciting or reading according to the Krama method iAPra1t. iv , 108 úf. iSch.

.{kramAdhyAyin}3{kramA7dhyAyin} úmfn. studying the Krama arrangement of a Vedic text iVPralt. iv , 179 iSch.

.{kramAnuyAyin}3{kramA7nuyAyin} úmfn. following the methodical order.

.{kramAnusAra}3{kramA7nusAra} úm. regular order , due arrangement.

.{kramAnvaya}3{kramA7nvaya} úm. úid.

.{kramAyAta}3{kramA7yAta} úmfn. descended or inherited lineally , coming from one's ancestors in regular succession iW.

.; one who has acceded to the throne by succession iPan5cat.

.; proceeding in regular order iW.

.{kramAvasAna}3{kramA7vasAna} ún. the end of a word in the

Krama-pa1t2ha.

.{krametara}3{krame7tara} úmfn. not arranged according to the Krama-pa1t2ha , úg. {ukthA7di}.

.{kramokta}3{kramo7kta} úmfn. enjoined for the Krama arrangement íW.

.{kramoDhA}3{kramo7DhA} úf. married in order (úí.e. not before an elder sister) íKa1ty.

.{kramodvega}3{kramo7dvega} úm. an ox íL. _

.{kramaka}2{kramaka} úmfn. going , proceeding íW.

.; orderly , methodical íW.

.; úm. succession íJaim. v , 4 , 1

.; a student who goes through a regular course of study , who proceeds methodically íW.

.; one who reads or knows the Krama(-pa1t2ha) íPa1n2. 4-2 , 61. _

.{kramaNa}2{kra4maNa} úm. a step íKa1tyS3r. iii , 8 , 11 íSch.

.; the foot íL.

.; a horse íL.

.; N. of a son of Bhaja-ma1na íHariv. 2002

.; ({am}) , ún. stepping , walking , going íRV. vi , 70 , 3 íYa1jn5. i , 188 íMr2icch. íBhP.

.; stepping or treading upon (in úcomp.) íS3a1n3khGr2.

.; transgressing (úífc.) íMBh. xii , 16254 íR. v , 1 (at end)

.; a step íRV. i , 155 , 5

.; approaching or undertaking anything (údat.) íPa1n2. 3-1 , 14

.; treatment of words or letters according to the Krama arrangement (úí.e. doubling letters or words &c.) íRPra1t. xiv. _

.{kramaNIya}2{kramaNIya} úmfn. to be gone to or beyond íW. _

.{kramadIzvara}2{kramad-Izvara} {as} , m.

.; N. of the author of the grammar called Sam2kshipta-sa1ra. _

.{kramamANa}2{kramamANa} úmfn. (pr. p. úA1.) proceeding. _

.{kramika}2{kramika} úmfn. (anything) that comes from one's ancestors in regular succession , inherited lineally íMBh. ii , 166

.; successive íComm. on íKapS. i , 38 & 40 íKual. [320,2]

.{kramitR}3{kramitR} úmfn. walking &c. íVop. xxvi , 28. _

.{kramya}2{kramya} úmfn. to be treated or attended medically íCar. viii , 2 (cf. {saha-kø}.) _

.{krA}2{krA} ^ {udadhi-}

.; {dadhi-} and {rudhi-krA4}. _

.{krAnta}2{krAnta4} úmfn. gone , gone over or across

.; spread , extended

.; attacking , invading , gone to or against

.; overcome (as by astonishment) íRagh. xiv , 17

.; surpassed

.; úm. a horse íL.

.; (in astron.) declination íW.

.; ({A}) , úf. N. of a plant (a kind of Solanum) íL.

.; a species of the Atyasht2i metre

.; ({am}) , ún. a step ({viSNoH@krAnta} , ` the step of Vishn2u "" , N. of a ceremony íS3Br. xiii

.; cf. {viSNU-krama}) íS3Br. íMn. xii , 121

.; (in astron.) a certain aspect when the moon is in conjunction with a planet. _

.{krAnti}2{krAnti} úf. going , proceeding , step íL.

.; overcoming , surpassing íW.

.; attacking íL.

.; declination of a planet íSu1ryas. i , 68 ; ii , 28 and 58 ff.

.; the sun's course (úífc.) íHParis3. vii , 3

.; the sun's course on the globe , ecliptic.

.{krAntikakSA}3{krAnti--kakSA} úf. the sun's course , ecliptic.

.{krAntikSetra}3{krAnti--kSetra} ún. a figure described by the ecliptic.

.{krAntijIvA}3{krAnti--jIvA} úf. the sine of the ecliptic íGan2it.

.{krAntijyakA}3{krAnti--jyakA} úf. úid. íGol. vii , 46.

.{krAntijyA}3{krAnti--jyA} úf. úid. íSu1ryas. ii , iii , xi.

.{krAntipAta}3{krAnti--pAta} úm. the intersection of the ecliptic and equinoctial circles (úí.e. the equinoctial points or nodes of the ecliptic) íSu1ryas. íGol.

.; {-gati} úf. motion of the nodes of the ecliptic , precession of the equinox.

.{krAntibhAga}3{krAnti--bhAga} úm. the declination of a point of the ecliptic.

.{krAntibhujA}3{krAnti--bhujA} úf. the cosine of declination íA1ryabh. iv , 24 íSch.

.{krAntimaNDala}3{krAnti--maNDala} ún. ` the circle of the sun's course "" , ecliptic íW.

.{krAntimaurvI}3{krAnti--maurvI} úf. = {-jIvA} íGol.

.{krAntivalaya}3{krAnti--valaya} úm. = {-maNDala} íSu1ryas.

.; the space within the tropics íW.

.{krAntivRtta}3{krAnti--vRtta} ún. = {-maNDala} íComm. on íSu1ryas. v , 1.

.{krAntiziJjinI}3{krAnti--ziJjinI} úf. = {-jIvA} íGol. viii , 60. _

.{krAntu}2{krAntu} úm. a bird íUn2. v , 43. _

.{krAntvA}2{krAntvA} úind. p. ^ ús.v. û {kram}. _

.{krAmaNa}2{krAmaNa} ún. a particular process applied to mercury íSarvad. _

.{krAmat}2{krAmat} úmfn. (pr. p. úP.) walking , going , &c. _

.{krAmika}2{krAmika} úmfn. one who studies or knows the Krama(-pa1t2ha) , úg. {ukthA7di} (íKa1s3.) _

.{krAmetaraka}2{krAme7taraka} úmfn. one who studies or knows a {krame7tara} text , úg. {ukthA7di}. _

.{krami}1{krami} for {kRmi} (^ q.v.) , a worm íMBh. xii , 4872 ({kRmi} úed. Bomb.) íSus3r. íMa1rkP. xv , 22. _

.{kramu}1{kramu} úm. the betel-nut tree (Areca Faufel or Catechu) íL.

.; N. of a river in Plakshadvipa (úv.l. for {kratu}) íVP. _

.{kramuka}2{kramuka} úm. (cf. {kRmø}) the betel-nut tree (Areca Faufel or Catechu) iShad2vBr. iv , 4 iSus3r. iBhP.
.; the mulberry tree (Morus indica , {brahmadAru}) iL.
.; a red variety of the Lodhra tree ({paTTika-lodhra}) iL.
.; a variety of Cyperus ({bhadramustaka}) iL.
.; the fruit of the cotton tree iL.
.; ({As}) , úm. úpl. , N. of a people iRa1jat. iv , 159
.; ({I}) , úf. the betel-nut tree iL.
.{kramukapuSpaka}3{kramuka--puSpaka} úm. N. of a tree iGal.
.{kramukaphala}3{kramuka--phala} ún. the Areca nut iL. _
.{kramuJja}1{kramuJja} úm. N. of a mountain iVP. _
.{kramela}1{kramela} úm. (borrowed fr. Gk. \$) the camel , &&99230[320 ,2] iL. _
.{kramelaka}2{kramelaka} úm. úid. iPan5cat. iNaish. vi iS3a1rn3gp. _
.{kramya}1{kramya} - û{kram}. _
.{kraya}1{kraya4} &c. - û{krI}. _
.{kravana}1{kravana4} úmfn. timid [iNBD.
.; ~" worshipping "" iSa1y.] iRV. v , 44 , 9. _
.{kravi}1{kravi} - {a4-kravi-hasta}. _
.{kraviSnu}2{kraviSnu4} úmfn. desirous of raw flesh , x , 87 , 5. _
.{kravis}2{kravis} {is} ún. raw flesh , carrion , i , 162 , 9 and 10 ;
x , 87 , 16 iAV.viii , 6 , 23
.; [cf. Gk. \$; Lat. ¶{cruor} , &&99247[320 ,2] ¶{cruentus} ,
¶{cruIdus} , ¶{caro} ; Lith. ¶{krauja-s} , ~" blood "" ; Russ. ¶{krovj}
; Hib. ¶{cru} ; Old Germ. ¶{hreo}.] _
.{kravya}2{kravya4} úmfn. = {krUra4} iTS. v
.; úm. perhaps = {agni@kravyA7d} (~ q.v.) iS3a1n3khS3r.
.; ({am}) , ún. (iNir.) raw flesh , carrion iBhP. iKatha1s.
.{kravyaghAtana}3{kravya4--ghAtana} úm. ~" killed for its flesh (cf.
iBhP. v , 26 , 12) "" , a deer , antelope iL.
.{kravyabhakSin}3{kravya4--bhakSin} úmfn. eating carrion , carnivorous
iKatha1s.
.{kravyabhuj}3{kravya4--bhuj} úmfn. úid. iSus3r.
.; ({k}) , úm. a Ra1kshasa iW.
.{kravyabhojana}3{kravya4--bhojana} úmfn. carnivorous iW.
.{kravyamukha}3{kravya4--mukha} úm. ~" one who has flesh in his mouth ""
, N. of a wolf iPan5cat.
.{kravyavAhana}3{kravya4--vA4hana} úmfn. carrying corpses (said of Agni)
[v. l. {kavya-vø} (~ q.v.) iSa1y.
.; cf. iVS. xix , 65] iRV. x , 16 , 11.
.{kravyAkhya}3{kravyA7khya} - {kravyA7da} at end. [320,3]
.{kravyAd}3{kravyA7d} úmfn. (iPa1n2. 3-2 , 69) consuming flesh or
corpses (as the fire of the funeral pile or Agni in one of his terrible
forms) iRV. x , 16 , 9 and 10 ; 87 , 5 iVS. i , 17 iAV. iS3Br. iKaus3.
.; (said of a Ya1tu-dha1na and other evil beings , imps , and goblins)
iRV. &c.

.; carnivorous iMn. iYa1jn5. iMBh.
.; ({t}) , úm. a carnivorous animal , beast of prey iKatha1s.
.; N. of a Rakshasa iW.
.{kravyAda}3{kravyA7da} úmf({A})n. (iPa1n2. 3-2 , 69 iKa1s3.) consuming
flesh or corpses (as Agni) iMBh. i , 932 iGr2ihya1s. i , 11 iTithya1d.
.; úm. a carnivorous animal , beast of prey iMBh. i , 115 , 24
.; a lion iL.
.; a hawk iL.
.; a goblin , Ra1kshasa iW.
.; the fire of the funeral pile iW.
.; N. of a metallic substance iBhpr. iv , 30
.; ({A}) , úf. N. of one of the nine Samidhs iGr2ihya1s. i , 27
.; ({As}) , úm. úpl. , N. of a class of Manes iVP.
.; of a people iVarBr2S. xiv , 18 (v. l. {øvyA7khya}).
.{kravyAdas}3{kravyA7das} úm. a beast of prey iA1p.
.{kravyAzin}3{kravyA7zin} úmfn. carnivorous iW.
.; ({I}) , úm. a demon iW.
.; an anthropophagus iW. _
.{krazita}1{krazita} úmfn. (fr. {krazaya} úNom. úP.
.; fr. {kRza4}) , made thin or lean , emaciated iS3is3. ix , 61. _
.{kraziman}2{kraziman} {A} úm. (úg. {dRDhA7di}) leanness , emaciation
iKa1d.
.; shallowness (of a river) iib. _
.{kraziSTha}2{kraziSTha} úmfn. superl. of {kRza4} iPa1n2. 6-4 , 161
iPat. _
.{kraziyas}2{kraziyas} úmfn. (compar. of {kRza4} iib.) extremely lean
iNaish. i , 84. _
.{kraSTavya}1{kraSTavya} úmfn. (û{kRS}) , to be dragged iPa1n2. 2-3 ,
71 iKa1s3.
.; ÷to be drawn out (as from the womb) iKatha1s. xxvi , 164. _
.{krA}1{krA} - û{kram}. _
.{krAkacika}1{krAkacika} {øcya} , - {krakaca}. _
.{krANA}1{krANA4} úind. willingly , readily , speedily iRV. i , 58 , 3
and 139 , 1 ; v , 10 , 2 ; ix , 86 , 19 and 102 , 1 ; x , 61 , 1
.; [fr. û1. {kR} , ~" = {kurvANA} , {kartR} , &c. "" iSa1y.] _
.{krAtha}1{krAtha} úm. (û{kRath}) , killing , murder iL.
.; úpatr. fr. Kratha iHariv.
.; N. of a prince iMBh. i , 2676 ; iii , 489
.; of a son of Dhr2ita-ra1sht2ra , i , 3747
.; of an attendant in Skanda's retinue , ix , 2572
.; of a Na1ga , xvi , 120
.; of a monkey , iii , 16287.
.{krAthezvara}3{krAthe7zvara} úm. N. of a pupil of A1pastamba iVa1mP.
(v. l. {krodhe7zvo}). _
.{krAthana}2{krAthana} ún. moving iSarvad. _
.{krAthina}2{krAthina} - {para-kø}. _

.{krAnta}1{krAnta4} {krAnti} , &c. - û{kram}. _
 .{krAmaNa}2{krAmaNa}
 .{krAmat}3{krAmat}
 .{krAmika}3{krAmika} - ïb. _
 .{krAyaka}1{krAyaka} - û{kri}. _
 .{krimi}1{kr4mi} for {kr4mi} , -q.v. _
 .{krimNa}2{krimNa} úmf. (= {kRmiNa}) having worms îA1pS3r. ix , 20 ,
 2. _
 .{kriya}1{Kriya} úm. (borrowed fr. Gk.\$.) the sign &&99331[320 ,3]
 Aries îVarBr2. i , iii , x , xvii
 ; îGan2it. îHoralS3. _
 .{kriyamANA}1{KriyamANA} úmf. úPass. p. û1. {kR} , -q.v. _
 .{kriyamANaka}2{KriyamANaka} ún. a literary essay îVarBr2S. i , 5. _
 .{kriya}2{Kriya} úf. (îPa1n2. 3-3 , 100) , doing , performing ,
 performance , occupation with (in úcomp.) , business , act , action ,
 undertaking , activity , work , labour. îKa1tyS3r. îMn. îYa1jn5. &c.
 .; bodily action , exercise of the limbs îL.
 .; (in úGr.) action (as the general idea expressed by any verb) , verb
 îKa1s3. on îPa1n2. 1-3 , 1 &c. (according to later grammarians a verb is
 of two kinds , {sakarma-kriya} , `` active '' , and {akarma-kø} , ``
 intransitive '')
 .; a noun of action îW.
 .; a literary work îVikr.
 .; medical treatment or practice , applying a remedy , cure (-
 {sama-kriya-tva} and {viSama-kø}) îSus3r.
 .; a religious rite or ceremony , sacrificial act , sacrifice îMn.
 îYa1jn5. îMBh. &c.
 .; with {caramA} , `` the last ceremony '' , rites performed
 immediately after death , obsequies , purificatory rites (as ablution
 &c.) îMBh. iv , 834 îR. vi , 96 , 10
 .; religious action , worship îBhP. vii , 14 , 39 îRa1matUp.
 .; Religious Action (personified as a daughter of Daksha and wife of
 Dharma îMBh. i , 2578 îHariv. 12452 îBhP.
 .; or as a daughter of Kardama and wife of Kratu îBhP.)
 .; judicial investigation (by human means , as by witnesses , documents
 , &c. , or by superhuman means , as by various ordeals) îComm. on
 îYa1jn5.
 .; atonement îL.
 .; disquisition îL.
 .; study îL.
 .; means , expedient îL.
 .{kriyAkara}3{Kriya--kara} úm. one who performs an action îW.
 .; a student îW.
 .{kriyAkartR}3{Kriya--kartR} úm. a doer of an action , agent îW.
 .{kriyAkalaPa}3{Kriya--kala7pa} úm. N. of úúwk.
 .; the great body of ceremonies enjoined in the Hindu1 law îW. [321,1]

.; a number of actions of any kind îW.
 .; all the particulars of any business îW.
 .{kriyAkANDa}3{Kriya--kANDa} ún. the portion of a S3ruti text treating
 of the sacrifices.
 .{kriyAkAra}3{Kriya--kAra} úm. a beginner , novice îL.
 .; an agreement îKa1ran2d2. xvii
 .; an arrangement , rule îDivyA7v.
 .{kriyAkaumudI}3{Kriya--kaumudI} úf. N. of úúwk. by Govinda7nanda.
 .{kriyAgupta}3{Kriya--gupta} ún. a phrase the verb of which is hidden ,
 Sa1rn3gP.
 .{kriyAguptaka}3{Kriya--guptaka} ún. N. of úúwk. (?) îGan2ar.
 .{kriyAgupti}3{Kriya--gupti} úf. = {øpta} îSa1h.
 .{kriyAtantra}3{Kriya--tantra} ún. `` a Tantra of action '' , one of the
 four classes of îTantras. îBuddh.
 .{kriyAtipatti}3{Kriya7tipatti} úf. the non-realization of an action
 îPa1n2. 3-3 , 139
 .; (hence) the characteristics and the terminations of the conditional
 îKa1t. iii , 1 , 33.
 .{kriyAtmaka}3{Kriya7tmaka} úmf. (anything) the nature of which is
 action îVeda7ntas. ({-tva} ún. abstr.)
 .{kriyAdIpaKa}3{Kriya--dIpaKa} ún. a simile in which a verb forms the
 Tertium comparationis îKa1vya7d. ii , 99 îSch.
 .{kriyAdveSin}3{Kriya--dveSin} úm. one who is averse to the part of a
 law-suit called {kriya} úi.e. to witnesses , documents , ordeals , &c.
 (one of the five kinds of witnesses whose testimonials are hurtful to
 the cause) îComm. on îYa1jn5. ii , 6.
 .{kriyAdvaita}3{Kriya--dvaita} ún. efficient cause (as resigning all to
 God) îW.
 .{kriyAnibandha}3{Kriya--nibandha} úm. N. of úúwk.
 .{kriyAnirdeza}3{Kriya--nirdeza} úm. evidence.
 .{kriyAnurUpa}3{Kriya7nurUpa} úmf. conformable to the act , according
 to the action.
 .{kriyAntara}3{Kriya7ntara} ún. interruption of an action îPa1n2. 3-4 ,
 57
 .; another action îPa1n2. 2-3 , 37 îKa1s3.
 .{kriyAnvita}3{Kriya7nvita} úmf. practising ritual observances.
 .{kriyApaTu}3{Kriya--paTu} úmf. clever , dextrous.
 .{kriyApatha}3{Kriya--patha} úm. manner of medical treatment or
 application of remedies îSus3r. iv
 .; {øtham@atikrAnta} úmf. `` beyond medical treatment '' , incurable
 îCar. v , 11.
 .{kriyApada}3{Kriya7pada} ún. `` action-word '' , a verb.
 .{kriyApaddhati}3{Kriya--paddhati} úf. N. of úúwk.
 .{kriyApara}3{Kriya--para} úmf. attentive to the performance of one's
 duties îW.
 .{kriyApavarga}3{Kriya7pavarga} úm. end of an affair îW.

.; liberation from ceremonial acts îW.
 .{kriyApAtra}3{kriyA-pAtra} ún. a man praisable for his actions.
 .{kriyApAda}3{kriyA-pAda} ún. the third division of a suit at law (witnesses , written documents , and other proofs adduced by the complainants , rejoinder of the plaintiff).
 .{kriyAprabandha}3{kriyA-prabandha} ún. uninterrupted continuity of an action îPa1n2. 3-3 , 135.
 .{kriyAprasaGga}3{kriyAprasaGga} ún. course of proceeding îW.
 .{kriyAphala}3{kriyAphala} ún. result or consequence of acts.
 .{kriyAbhyupagama}3{kriyA7bhyupagama} ún. special compact or agreement îMn. ix , 53.
 .{kriyAmbudhi}3{kriyA7mbudhi} ún. N. of úúwk. by Pra7n2a-krishn2a.
 .{kriyAyukta}3{kriyA-yukta} úmf. active , moving îL.
 .{kriyAyoga}3{kriyA-yoga} ún. the connection with an action or verb îAPra1t. îPa1n2. 1-1 , 14 îKa1r.
 .; the employment of expedients or instruments îMBh. iii , 69 îSus3r.
 .; the practical form of the Yoga philosophy (union with the deity by due performance of the duties of every day life , active devotion) îYogas. ii , 1 îBhP. iv , 13 , 3
 .; N. of úúwk.
 .; {-sAra} ún. a section of the îPadmaP.
 .{kriyAratnasamuccaya}3{kriyA-ratna-samuccaya} ún. N. of úúwk. ,
 .{kriyAroha}3{kriyA7roha} ún. = {cakra-vAta} îL.
 .{kriyArtha}3{kriyA7rtha} ún. an action as object îJaim. i , 1 , 25 úmf({A})n. having an action (úí.e. another action) as its aim îPa1n2. 2-3 , 14
 .; {-tva} ún. the state of aiming at or leading to actions îJaim. i , 2 , 1.
 .{kriyAlAghava}3{kriyA-lAghava} ún. ease in the functions (of an organ) îBhpr.
 .{kriyAlopa}3{kriyAlopa} ún. discontinuance or loss of any of the essential ceremonies îMn. ix , 180 ; x , 43 îBrahmaP.
 .{kriyAvat}3{kriyA-vat} úmf. one who performs an action , active , busy , understanding business , fit for it îMun2d2Up. îHit.
 .; (úífc.) îDhu1rtas. i , 12
 .; performing ceremonies in the right manner îS3a1n3khGr2. îMun2d2Up. îMBh. îR.
 .; consisting of or connected with a religious ceremony (as the rite of initiation).
 .{kriyAvaza}3{kriyA-vaza} úmf. subject to the influence of acts îW.
 .; ún. necessary influence of acts done or to be done , necessity îW.
 .{kriyAvasanna}3{kriyA7vasanna} úmf. one who loses a lawsuit through the statements of the witnesses &c.
 .{kriyAvAcaka}3{kriyA-vAcaka} úmf. expressing an action (as a verbal noun).
 .{kriyAvAcin}3{kriyA-vAcin} úmf. úíd. îW.

.; {kriyAvAdin}3{kriyA-vAdin} ún. one who states the arguments in a law-suit îComm. on îYa1jn5.
 .; a plaintiff îib.
 .{kriyAvidhi}3{kriyAvidhi} ún. a rule of action îMn. ix , 220. ; xii , 87
 .; mode of performing any rite îW.
 .; conduct of affairs îW.
 .; {-jJa} úmf. conversant with business îPan5cat.
 .; understanding the ritual îW.
 .{kriyAvizAla}3{kriyA-vizAla} ún. N. of the thirteenth of the fourteen Pu1rvas or most ancient Jaina writings.
 .{kriyAvizeSaNa}3{kriyA-vizeSaNa} ún. `` that which defines an action more closely '' , an adverb îPa1n2. 2-3 , 33 îKa1s3.
 .{kriyAvyavadhAyaka}3{kriyA-vyavadhAyaka} úmf. interrupting an action îPa1n2. 3-4 , 57 îKa1s3.
 .{kriyAzakti}3{kriyA-zakti} úf. `` capability to act '' , = {karme7ndriya} (¯ q.v.)
 .; a S3akti or supernatural power as appearing in actions (opposed to {dhI-zø}) îSarvad. vi
 .; {-mat} úmf. possessing the power of action îVeda7ntas. [321,2]
 .{kriyAsaMskAra}3{kriyAsaMskAra} ún. combining or confounding different methods of medical treatment îBhpr.
 .{kriyAsamabhihAra}3{kriyA-samabhihAra} ún. repetition of any act or intensity of action (as represented by the Intens.) îPa1n2. 3-1 , 22 and 4 , 2.
 .{kriyAsamuccaya}3{kriyA-samuccaya} ún. N. of úúwk.
 .{kriyAsamUha}3{kriyA-samUha} ún. the whole of the ceremonies from impregnation ({viSeka}) to cremation ({zmazAna}) îVishn2.
 .{kriyAsAra}3{kriyA-sAra} ún. N. of úúwk.
 .{kriyAsiddhi}3{kriyA-siddhi} úf. accomplishment of an action.
 .{kriyAsthAnakavicAra}3{kriyA-sthAnaka-vicAra} ún. N. of a Jain work.
 .{kriyendriya}3{kriyA7ndriya} ún. = {karme7ndø} (¯ q.v.) îL. _
 .{krivi}1{kriv}1 ún. a N. of Rudra (úv.l. {kra4yin} , ¯ q.v.)
 .; a leather bag (metaphorically `` a cloud '') îRV.
 .; a well îNaigh. iii , 23
 .; N. of an Asura îSa1y.
 .; ({is} , {ayas}) , ún. úsg. and úpl. the original N. of the Pan5ca1llas îS3Br. xiii , 5 , 4 , 7
 .; (perhaps also îRV. viii , 20 , 24 and 22 , 12) (cf. {krai4vya}.) _
 .{krI}1{krI}1 úcl. 9. úP. úA1. {krINA4ti}. {krINItE} (úfut. p. {kreSyat} îLa1t2y.
 .; úind. p. {krIvA4} îAV. îMn.) , ÷to buy , purchase (with úinstr. of the price , and úabl. or úgen. of the person from whom anything is bought , úe.g. {ka4@ima4m@indraM@daza4bhir@dhenu4bhir@ma4ma@krINAti} , who will buy this Indra of me for ten cows? îRV. iv , 24 , 10
 .; {yam@mAtA-pitror@antikAt} [or {sakAzAt}] {krINItE} whom he may

buy from his father and mother îMn. ix , 174
.; {krINISva@tad@dazabhiH@suvarNaih} , buy that for ten suvarn2as):
Caus. úP. {krApayati} îPa1n2. 6-1 , 48 ; [cf. Hib. ¶{creanaim} , `` I
buy , purchase "" ; Gk. \$ \$ Lith. ¶{prekis} , &&&99487[321 ,2] ¶{perku}
(?) ; Lat. ¶{pretium} ; Eng. ¶{hire}.]
.{kryAdi}3{kry-Adi} {ayas} úm. úpl. the roots beginning with {krI}
úí.e. those of the ninth class. _
.{kraya}2{kraya4} úm. buying , purchase îVS. îTS. îS3Br. îKa1tyS3r. îMn.
&c.
.; the purchase-price îVarBr2S. lxxxii , 9.
.{krayakrIta}3{kraya4--krIta} úmfn. bought , purchased îHit.
.{krayadravya}3{kraya4--dravya} ún. anything for which anything else is
bought or exchanged îKa1tyS3r. i , 8 , 21 îSch.
.{krayalekhya}3{kraya4--lekhya} ún. deed of sale , conveyance ,
Br2ihasp.
.{krayavikraya}3{kraya4--vikraya} {as} , {au} úm. úsg. and údu. buying
and selling , trade îMn. îMBh. îPan5cat. iii
.; {øYA7nuzaya} úm. repenting of a purchase , annulling of purchase or
sale îMn. viii , 5.
.{krayavikrayika}3{kraya4--øvikrayika} úm. a trader or merchant , dealer
îPa1n2. 4-4 , 13.
.{krayavikrayin}3{kraya4--vikrayin} úmfn. one who buys or sells , who
strikes a bargain îMn. v , 51 ; viii , 400
.; (úifc.) îYa1jn5. ii , 262.
.{krayazIrSa}3{kraya4--zIrSa} ún. (= {kapi-sø}) the coping of a wall
îL.
.{krayAkraya}3{krayA7kraya} `` buying and not buying "" , commerce îCar.
i , 15.
.{krayAkrayika}3{krayA7krayika} úf. úg. {zAka-pArthivA7adi}
.{krayAroha}3{krayA7roha} úm. `` place where goods are piled up for sale
"" , a market , fair îL. _
.{krayaNa}2{krayaNa} ún. buying îKa1tyS3r. x , xiv îLa1t2y. _
.{krayaNIya}2{krayaNIya} úmfn. to be bought îKa1tyS3r. xvi. _
.{krayANaka}2{krayANaka} ún. any purchasable object , ware îVet. iii
îSin6ha7s. îJain. îComm. _
.{krayika}2{krayika} úmfn. (îPa1n2. 4-3 , 13 îSiddh.) buying îMBh. xiii
, 5633
.; úm. a buyer , trader , dealer îUn2. ii , 45. _
.{krayin}2{kra4yin} {I} úm. a buyer , purchaser îYa1jn5. îSch.
.; N. of Rudra îTS. i , 8 , 14 , 2 îTBr. i
.; ({krIvi} îVS. x , 20.) _
.{krayya}2{kra4yya} úmfn. (îPa1n2. 6-1 , 82) exhibited for sale ,
purchasable îS3Br. iii , 3 , 3 , 1 îKa1tyS3r. vii , 8 , 2f.
.; xix. _
.{krAyaka}2{krAyaka} úm. a buyer , trader îL. _
.{krAyika}2{krAyika} úm. úid. îDivyA7v. xxxv. _

.{krI}2{krI}2 - {yava-krI} , {sadyaH-krI4} _
.{krIta}2{krIta4} úmfn. bought , purchased îS3Br. îMn. &c.
.; purchased from his natural parents (as a son
.; one of the twelve kinds of sons acknowledged by the ancient Hindu l
law) îMn. ix , 160
.; won by (úinstr.) îS3ak. iii (v. 1.)
.; úifc. (with the purchase-price
.; úf. {I}) îPa1n2. 4-1 , 50 ; vi , 2 , 151
.; (f. also {A}) îSiddh.
.; ({a4s}) , úm. N. of a man îMaitrS. iv , 2 , 6
.; ({As}) , úm. úpl. a sort of despised caste îW.
.; ({am}) , ún. a bargain îComm. on îYa1jn5. ii , 6.
.{krItatva}3{krIta4--tva} ún. the being bought îJaim. vi , 1 , 19.
.{krItAnuzaya}3{krItA7nuzaya} úm. repenting a purchase , returning a
purchase upon the seller (admissible in some cases by law).
.{krItApati}3{krItA-pati} úm. the husband of a wife acquired by purchase
îNir. vi , 9. _
.{krItaka}2{krItaka} úmfn. bought from his natural parents (and adopted
as male issue) îMn. ix , 174 îPravar. _
.{kreNi}2{kreNi} úm. buying , purchasing îL. _
.{kreNI}2{kreNI} úf. úid. îComm. on îUn2. iv , 48. _
.{kretavya}2{kretavya} úmfn. purchasable , MRh. xiii , 2450. _
.{kretR}2{kretR} {tA} úm. a buyer , purchaser îYa1jn5. ii , 168 and 253
îMBh. iii , 13711. _
.{kreyA}2{kreyA} úmfn. (îPa1n2. 6-1 , 82 îKa1s3.) purchasable îRa1jat. v
, 270 (úifc.)
.{kreyada}3{kreyA--da} úm. one who exhibits anything for sale , seller
îL. _
.{krID}1{krID} úcl. 1. úP. {krI4Dati} (or {krI4Lati} îRV.
.; ep. also úA1.
.; perf. {cikrIDa} îMBh.
.; úfut. p. {krIDiSyat} îBhP. iii , 17 , 24 [321,3]
.; úaor. {akrIDIt} îBhat2t2.) , ÷to play , sport , amuse one's self ,
frolic , gambol , dally (used of men , animals , the wind and waves ,
&c.) îRV. îVS. îAV. &c.
.; ÷to jest , joke with (úinstr. or úinstr. with {saha} or {sA7rdham})
.; once úacc. îMr2icch.) îMn. îYa1jn5. îMBh. &c.: Caus. {krIDayati} ,
to cause to play , allow to play îMBh. i , 6440 ; iv , 329 îBhP. _
.{krIDa}2{krIDa4} úmfn. playing , sporting (said of the winds) îRV. i ,
37 , 1 and 5 ; 166 , 2
.; úm. sport , play îL.
.; ({A4}) , úf. sport , play , pastime , amusement , amorous sport
(often in úcomp. , úe.g. {krIDA-mudaH} úf. úpl. the pleasures of
playing or of amorous sport îGi1t. ix , 9
.; {kRSNa-kø} , sport with Kr2ishn2a îBhP. ii , 3 , 15
.; {jala-kø} , playing about in water îMBh. îPan5cat. îBhP.

.; {toya-kø} úid. îMegh.) îVS. xviii , 5 îR. îSus3r. &c.
.; working miracles for one's amusement îLalit.
.; disrespect shown by jest or joke îL.
.; a play-ground îMBh. iii , 12318
.; (in music) a kind of measure. _
.{{krIDa}}2{{krIDa}} úm. one who sports , player îL. _
.{{krIDat}}2{{krIDat}} úmfn. playing , sportive îRV. îAV. &c. _
.{{krIDana}}2{{krIDana}} úm. `` playing '' , N. of the wind îGal.
.; ({{am}}.) , ún. playing , play , sporting , &c. îR. îBhP. îHit. _
.{{krIDanaka}}2{{krIDanaka}} úmf({{ika}})n. playing , jesting îL.
.; úm. a plaything îMBh. îS3ak. îBhP. &c.
.; ({{ika}}) , úf. a nurse who entertains children with plays îDivyA7v.
.{{krIDanakatA}}3{{krIDanakatA}} úf. `` the state of a plaything '' ,
({{ayA}}) , úinstr. úind. after the manner of a plaything îBhP. v , 26 ,
32. _
.{{krIDanIya}}2{{krIDanIya}} ún. a plaything , toy îMBh. xiii , 4206 îKa1d.
_
.{{krIDanIyaka}}2{{krIDanIyaka}} úm. úid. îKatha1s. li , lxxi.
.{{krIDanIyakasaMnibha}}3{{krIDanIyakasaMnibha}} úmfn. like a toy or doll
îKatha1s. xii , 74. _
.{{krIDamAna}}2{{krIDamAna}} úmfn. (ep.) sporting îMBh. îR. _
.{{krIDA}}2{{krIDA}} (f. of {{øDa4}} , ^ q.v.)
.{{krIDAkapitva}}3{{krIDAkapitva}} ún. imitating an ape for amusement or
in jest îMcar.
.{{krIDAkAnana}}3{{krIDAkAnana}} ún. a pleasure-grove îBhartr2. iii , 15.
.{{krIDAkAsAra}}3{{krIDAkAsAra}} a pleasure-pond îDas3. p. v.
.{{krIDAkumAra}}3{{krIDAkumAra}} úm. N. of a Gandharva îBa1lar. iv , 8.
.{{krIDAkUTa}}3{{krIDAkUTa}} ({{krIDA7kø}}) , ún. sportive or wanton
purpose or desire îW.
.{{krIDAketa}}3{{krIDAketa}} ún. a pleasure-house îKatha1s. cxiv , 57.
.{{krIDAkopa}}3{{krIDAkopa}} úm. anger in sport , assumed anger îAmar.
.{{krIDAkautuka}}3{{krIDAkautuka}} ún. wanton curiosity îKatha1s. xviii ,
153
.; sport , pastime , enjoyment îW.
.; lasciviousness îW.
.{{krIDAkauzala}}3{{krIDAkauzala}} ún. the art of joking îDas3.
.{{krIDAkhaNDa}}3{{krIDAkhaNDa}} ún. N. of îGan2P. ii
.{{krIDAgRha}}3{{krIDAgRha}} úm. ún. a pleasure-house îR. îSa1h. 675 îSch.
.{{krIDAcA}}3{{krIDAcA}} N. of a locality îRa1jat. vi ,
308.
.{{krIDAcandra}}3{{krIDAcandra}} a metre of 4 x 18 syllables
.; úm. N. of a poet.
.{{krIDAtAla}}3{{krIDAtAla}} úm. (in music) a kind of measure.
.{{krIDAnArI}}3{{krIDAnArI}} úf. a harlot , courtesan îHariv. 8309.
.{{krIDAparicchada}}3{{krIDAparicchada}} úm. plaything , toy îBhP. vii , 5
, 56.

.{{krIDApravata}}3{{krIDApravata}} úm. a playhill or pleasure-hill ,
pleasure-mound or hillock in a garden îKa1d.
.{{krIDApravataka}}3{{krIDApravataka}} úm. úid. îib.
.{{krIDApra}}3{{krIDApra}} ún. a town visited for amusement.
.{{krIDApradeza}}3{{krIDApradeza}} úm. a play-ground îMBh. iii , 164 , 6.
.{{krIDAmaya}}3{{krIDAmaya}} úmf({{I}})n. consisting of play or sport îMBh.
xiv , 1486.
.{{krIDAmayUra}}3{{krIDAmayUra}} úm. a peacock kept for amusement îRagh.
xvi , 14.
.{{krIDAmarkaTapota}}3{{krIDAmarkaTapota}} úm. a young monkey serving as
a plaything îKatha1s. lxxv , 26.
.{{krIDAmahIdhra}}3{{krIDAmahIdhra}} úm. = {-parvata} îRatna7v. iv ,
14.
.{{krIDAmRga}}3{{krIDAmRga}} úm. an animal kept for pleasure , toy-deer
îR. v , 20 , 12 îBhP. vi , 2 , 37.
.{{krIDAratna}}3{{krIDAratna}} ún. `` gem of sports '' , copulation îL.
.{{krIDAratha}}3{{krIDAratha}} úm. a pleasure-chariot , carriage used for
amusement (opposed to a war-chariot) îMBh. xiii , 2782.
.{{krIDArasa}}3{{krIDArasa}} úm. enjoying sport îRatna7v. i
.; {maya} úmfn. consisting of pleasure-water îKatha1s. xxviii , 99.
.{{krIDArasAtala}}3{{krIDArasAtala}} ún. N. of úúwk. îSa1h. 550 îSch.
.{{krIDArAjatasudhA}}3{{krIDArAjatasudhA}} úNom. úP. ({{øtrati}}
, to represent a silver liquor-cup used as an object of amusement
îPrasannar.
.{{krIDArudrAya}}3{{krIDArudrAya}} úNom. úA1. ({{øyate}} , to resemble Rudra
while playing.
.{{krIDAvat}}3{{krIDAvat}} úmfn. sportive , playful.
.{{krIDAvana}}3{{krIDAvana}} ún. a pleasure-grove , park.
.{{krIDAvApI}}3{{krIDAvApI}} úf. a pleasure-pond (in which turtles ,
fishes , &c. are kept for pleasure) îVarBr2S.
.{{krIDAvzman}}3{{krIDAvzman}} ún. a pleasure-house îVikr. ii , 22.
.{{krIDAzakunta}}3{{krIDAzakunta}} úm. a bird kept for amusement îPan5cat.
i , 155.
.{{krIDAzaila}}3{{krIDAzaila}} úm. = {-parvata} îMegh. îHcat. i , 6.
.{{krIDAsaras}}3{{krIDAsaras}} ún. a pleasure-pond îHit.
.{{krIDAstha}}3{{krIDAstha}} ún. a play-ground îR. vi , 83 , 48
îPan5cat.
.{{krIDoddeza}}3{{krIDoddeza}} úm. úid. îR. ii 94 , 12. _
.{{krIDApanika}}2{{krIDApanika}} úf. = {{ødanika}} îDivyA7v. xxxii. _
.{{krIDi}}2{{krIDi}} orð úmfn. playing , sporting îRV. îMaitrS. i , 10 , 6
.{{krIli}}3{{krIli}} úmfn. playing , sporting îRV. îMaitrS. i , 10 , 6
.; (said of the winds) îRV. i , 87 , 3. _
.{{krIDita}}2{{krIDita}} úmfn. having played îPan5cat.
.; ({{am}}) , ún. sport , play îMBh. iii , 11067 îR. v , 13 , 23 and 55.
_
.{{krIDitaka}}2{{krIDitaka}} ^ {{mANavaka-kø}}. _

.{krIDitR}2{krIDitR} {tA} úm. one who sports , player îBhP. i , 13 , 40. _
 .{krIDin}2{krIDi4n} úmfn. playing , sporting (said of the winds) îVS. îTS. i , 6 , 7 , 5 îS3Br. ii , 5 , 3 , 20 (cf. {zva-kø})
 .; ({I}), úm. N. of a man îPravar.
 .{krIDitva}3{krIDi-tva4} ún. the state of one who is sporting îTBr. i , 6 , 7 , 5. [322,1] _
 .{krIDu}2{krIDu4} orð úmfn. playing (Soma) îRV. ix , 20 , 7.
 .{krILu}3{krILu4} úmfn. playing (Soma) îRV. ix , 20 , 7.
 .{krIDumat}3{krIDu4--ma4t} úmfn. úid. (flames) , x , 3 , 5. _
 .{krIta}1{krIta4} &c. ^ û{krI}. _
 .{krIba}1{krIba} úmfn. = {klIba} úaccord. to a gloss on îKa1tyS3r. xv , 10 , 18. _
 .{kru}1{kru} ^ {mitra-kru4}. _
 .{krukta}1{krukta} ^ û1. {kruJc}. _
 .{kruJc}1{kruJc}1 (îPa1n2. 3-2 , 59) , úcl. 1. úP. {kruJcati} , ^" to curve or make crooked "" or ^" to be crooked , move crookedly "" îDha1tup. vii , 4
 .; ^" to become small , shrink "" , or ^" to make small , lessen "" îib.
 .; ÷to go towards , approach îVop. _
 .{krukta}2{krukta} úmfn. crooked , curved îW. _
 .{kruJc}2{kru4Jc}2 {G} úm. (îPa1n2. 3-2 , 59) a kind of snipe , curlew îVS. xix , 73 îTa1n2d2yaBr. xiii îBhat2t2.
 .; N. of a R2ishi [Comm.] îTa1n2d2yaBr. xiii (cf. {krauJca4}.) _
 .{kruJca}2{kru4Jca} úm. a kind of snipe , curlew îVS. xxiv , 22 and 31 îMaitrS. îA1p.
 .; (= {krauJca}) N. of a mountain îL.
 .; ({au}) , úm. údu.? îVS. xxv , 6.
 .; ({A}) , úf. (îPa1n2. 4-2 , 91 îVa1rtt. 4 îPat.
 .; úg. {ajA7di}
 .; úg. {vyAghrA7di} îGan2ar. 108) a female snipe or curlew îL.
 .; a kind of Vin2a1 or lute îL.
 .{kruJcAmat}3{kruJcA-mat} úmfn. úg. {yavA7di}. _
 .{kruJcakIya}2{kruJcakIya} {As} úm. úpl. [îKa1s3.] or {øya} úf. (fr. {kruJcA} îPa1n2. 4-2 , 91 îVa1rtt. 2) , N. of a locality , úg. {bilvakA7di}. _
 .{kruD}1{kruD} úcl. 6. úP. {kruDati} , ÷to sink , dive îDha1tup. xxviii , 100
 .; ÷to be or become thick îComm. on îVS. xxv , 8
 .; (cf. {kraDana} , û{kUD} , and {krUD}): Caus. or úcl. 10. úP. fr. û{kUD} , {krUdayati} , to make thick (?) îKa1t2h. vi , 3 and 7. _
 .{krud}1{krud} ^ {utkroda4}. _
 .{krudh}1{krudh}1 úcl. 4. úP. {kru4dhyati} (ep. rarely úA1. {øte} îMBh. i , 59 , 21
 .; (^ also {krudhyamAna})
 .; perf. {cukrodha} îS3Br. îMBh. &c.

.; úfut. 2nd {krotsyati} îPa1n2. 8-2 , 37 îKa1s3.
 .; úfut. 1st {kroddhA} îPa1n2. 7-2 , 10 îSiddh.
 .; úaor. úSubj. 2. úsg. {krudhas} îAV. îMBh.
 .; úinf. {kroddhum} îNal.) , ÷to become angry , be wrathful or angry with (údat. [îPa1n2. 1-4 , 37] or úgen.) , on account of (úloc.): Caus. {krodha4yati} (úaor. {a4cukrudhat} îRV. v , 34 , 7
 .; úSubj. 1. úsg. {cukrudham} , 1. úpl. {ødhAma}) , ÷to make angry , provoke , irritate îRV. îAV. îR. (úinf. {krodhayitum}) ; [cf. Lith. ¶{rus-tus} , ^" angry "" ; ¶{rus-tybe7} ^" anger "" ; Gk. \$ Germ. &&&99735[322,1] ¶{groll} ; Hib. ¶{corruidhe} , anger , wrath , motion "" ; ¶{corruigh} , ^" fury , resentment. ""] _
 .{krudha}2{krudha4} úmfn. irritated , provoked , angry with (údat. , úgen. , úloc. , or {upari} or {prati}) on account of (úacc. with {anu} îBhat2t2.) îRV. îAV. îTS. îS3Br. îMBh. &c.
 .; fierce , cruel îW.
 .; ({am}) , ún. anger îW. _
 .{krudh}2{krudh}2 {t} úf. anger , wrath îKatha1s. lxxvi , 18 (úinstr. {ødhA} , in a passion "")
 .; ({dhas}) , úf. úpl. anger îRa1jat. iii , 514 (516 úed. Calc.) _
 .{krudhA}2{krudhA} úf. anger îL. îSch. _
 .{krudhmi}2{kru4dhmi} úmfn. irritable îRV. vii , 56 , 8. _
 .{krudhyat}2{krudhyat} úmfn. being angry , feeling provoked îMn. vi , 48 îMBh. _
 .{krudhyamAna}2{krudhyamAna} úmfn. úid. îBhP. vi , 4 , 5. _
 .{krodha}2{kro4dha} úm. anger , wrath , passion îVS. xxx , 14 îAV. îS3Br. &c.
 .; (úífc. úf. {A}) îAmar.
 .; Anger (personified as a child of Lobha and Nikr2iti
 .; or of Death
 .; or of Brahma1) îVP.
 .; N. of a Da1nava îMBh. i , 2543 îHariv.
 .; of the mystic syllable {hum} or {hrUM} , Ra1mat îUp.
 .; ({A}) , úf. N. of one of the thirteen daughters of Daksha and wife of Kas3yapa îMBh. i , 2520 îHariv.
 .; ({I}) , úf. (in music) N. of a S3ruti
 .; ({am}) , ún. N. of the fifty-ninth year of the sixty years "" Br2ihaspati cycle îVarBr2S.
 .{krodhacakSus}3{kro4dha--cakSus} ún. an eye glowing with anger îHit.
 .{krodhaja}3{kro4dha--ja} úmfn. proceeding from or engendered by wrath (as the eight vices , hatred , envy , oppression , violence , &c.) îMn. vii , 45-51.
 .{krodhabhairava}3{kro4dha--bhairava} úm. a form of Bhairava (or S3iva) îBrahmaP.
 .{krodhamantra}3{kro4dha--mantra} úm. N. of a Mantra.
 .{krodhamaya}3{kro4dha--ma4ya} úmfn. one whose nature is anger îS3Br. xiv

.; of angry disposition , passionate îR. vii , 65 , 31.
 .{krodhamukha}3{kro4dha--mukha} úmf({I})n. one who has an angry countenance îCa1n2. îSubh.
 .{krodhamUrchita}3{kro4dha--mUrchita} úmfn. infatuated with anger , passionate îMBh. iii , 1864 îR. i , 1 , 48
 .; úm. a kind of perfume îL.
 .{krodhavarjita}3{kro4dha--varjita} úmfn. free from wrath , calm.
 .{krodhavaradhana}3{kro4dha--vardhana} úm. N. of a Da1nava îMBh. i , 2682 îHariv.
 .{krodhavaza}3{kro4dha--vaza} úm. the power of anger îMBh. i , 3949 (cf. îMn. ii , 214)
 .; (úmf.)with {gaNa} , or({as} , {As}) , úm. úsg. and úpl. `"
 passionate "" , N. of several kinds of evil spirits îMBh. îHariv. îBhP.
 .; úm. N. of a Rakshas îMBh. iii , 16365 ; xiii , 4291
 .; ({A}) , úf. N. of a daughter of Daksha and wife of Kas3yapa îMBh. i , 2624 îHariv. îR. îBhP. [322,2]
 .; {-ga} úmfn. subject to anger îPan5cat.
 .{krodhazatru}3{kro4dha--zatru} úm. N. of an Asura îMBh. i , 65 , 35.
 .{krodhasamanvita}3{kro4dha--samanvita} úmfn. filled with anger.
 .{krodhahantR}3{kro4dha--hantR} úm. N. of an Asura îMBh. i , 2543 and 2682 îHariv.
 .{krodhahAsa}3{kro4dha--hAsa} úm. wrathful laughing îBa1lar. _
 .{krodhAnvita}3{krodhA7nvita} úmfn. wrathful , angry.
 .{krodhAmarSajihmabhrU}3{krodhA7marSa-jihma-bhrU} úmfn. bending the brow with anger and impatience.
 .{krodhezvara}3{krodhe7zvara} úm. = {krAthe7svø} , ^ q.v.
 .{krodhojjhita}3{krodho7jjhita} úmfn. free from wrath , composed , calm.
 .{krodhodana}3{krodho7dana} úm. úv.l. for {zuddho7dø} (^ q.v.) îVP. _
 .{krodhana}2{krodhana} úmf({A})n. (îPa1n2. 3-2 , 151) inclined to wrath , passionate , angry (with úloc. îYa1jn5. i , 333) îMBh. &c.
 .; úm. (= {krodha}) the 59th year in the sixty years "" Br2ihaspati cycle îRomakas.
 .; N. of a son of Kaus3ika and pupil of Garga îHariv. 1189.
 .; of a son of A-yuta and father of Deva7tithi îBhP. ix , 22 , 11
 .; of a man îKatha1s. lviii , 84
 .; of a S3a1kta author of Mantras
 .; ({A}) , úf. a passionate woman , vixen îL.
 .; N. of one of the mothers in Skanda's retinue îMBh. ix , 2624
 .; of a Yogini1 îHcat.
 .; ({am}) , ún. `` the being angry , anger "" , only úifc. {sa-krø} (^ q.v.) _
 .{krodhanIya}2{krodhanIya} úmfn. anything which may produce anger , provocative îR. ii , 41 , 3
 .; ({am}) , ún. (hence) an injury îW. _
 .{krodhAlu}2{krodhAlu} úmfn. passionate , violent îSus3r. vi. _
 .{krodhin}2{krodhin} úmfn. id iii , 4 , 62

.; úm. a buffalo îL.
 .; a dog îL.
 .; a rhinoceros îL.
 .; the 38th year of the sixty years "" Br2ihaspati cycle îVarBr2S. viii , 41 îRomakas.
 .; ({inI}) , úf. a mystical N. of the letter {r}.
 .{krodhitva}3{krodhitva} ún. the state of being passionate îR. vii , 18 , 16. _
 .{krodhiSTha}2{krodhiSTha} úmfn. very irate or wrathful îL. _
 .{krunth}1{krunth} úv.l. for û{kunth} îDha1tup. _
 .{krumu}1{kru4mu} úf. N. of a river (tributary of the Indus) îRV. v , 53 , 9 and x , 75 , 6. _
 .{krumuka}1{krumuka4} úm. (cf. {kRmuka4} , {kramø}) a piece of wood or match used to catch the sacrificial fire when kindled by friction îTS. v , 1 , 9 , 5 îTBr. i , 4 , 7 , 3 îA1pS3r. xiv , 24. _
 .{kruz}1{kruz} úcl. I. úP. {kro4zati} (rarely úA1. , ^ {krozamAna})
 .; úaor. {a4krukSat} îRV. x , 146 , 4
 .; perf. {cukroza} îR.
 .; úfut. 2nd {krokSyati} and 1st {kroSTA} îPa1n2. 7-2 , 10 îSiddh.) , to cry out , shriek , yell , bawl , call out , halloo îRV. îAV. îMBh. &c.
 .; ÷to exclaim îR. i , 9 , 59
 .; ÷to lament , weep îMn. îMBh. &c.
 .; ÷to make a singing noise (as the ear) îKaus3. 58: Intens. {cokruzIti} îPa1n2. 7-4 , 82 îSch. ; [cf. Lith. ¶{klykiu} , `` to cry "" ; ¶{kryksztajau} ; Hib. ¶{cruisigh} , `` music , song "" ; Lat. ¶{crocis} , ¶{crocito} ; Gk. &&99843[322 ,2] \$ \$ \$ Goth. ¶{krukja}.] _
 .{kruzvan}2{kruzvan} {A} úm. `` crier "" , a jackal îUn2. iv , 115. _
 .{kruSTA}2{kruSTA} úmfn. calling or crying at (úacc.) , scolding îMBh. xiii , 2135
 .; called at , abused îBuddh.
 .; cried , wept îW.
 .; cried aloud , bawled îW.
 .; clamorous , loud (said of a particular Svvara) îSa1mavBr. (also superl. {-tama}) îTPra1t.
 .; ({am}) , ún. crying , weeping , sobbing , noise îL. _
 .{kroza}2{kro4za} úm. (cf. {klo4za}) a cry , yell , shriek , shout îVS. xxx , 19 îTS. vii (cf. {karNa-kø})
 .; `` the range of the voice in calling or hallooming "" , a measure of distance (an Indian league , commonly called a Kos= 1000 Dan2d2as = 4000 Hastas = 1/4 Yojana
 .; according to others = 2000 Dan2d2as = 8000 Hastas = 1/2 Gavyu1ti) îKa1tyS3r. îMBh. &c.
 .; ({a4m}) , ún. (úg. {jvalA7di}) , N. of different Sa1mans îTS. vii îLa1t2y. îA1rshBr.
 .{krozatAla}3{kro4za--tAla} úm. a large or double drum îL.

.{krozadhvani}3{kro4za--dhvani} úm. úid. îL.
 .{krozamAtragata}3{kro4za--mAtra-gata} úmfn. gone to the length of a Kros3a.
 .{krozamAtrasthita}3{kro4za--mAtra-sthita} úmfn. standing at the distance of a Kros3a.
 .{krozayuga}3{kro4za--yuga} ún. a measure of two Kros3as (= 4000 yards or about 2.5 miles
 .; this seems to correspond to the modern Kros3a [or Kos] , but the standard varies). _
 .{krozat}2{kro4zat} úmfn. crying or calling at (úacc.) îRV. x , 94. 4
 .; lamenting , weeping îR. i , 54 , 7
 .; calling out. _
 .{krozana}2{krozana4} úmfn. crying îRV. x , 27 , 18
 .; ((A)) , úf. N. of one of the mothers in Skanda's retinue îMBh. ix , 2635
 .; ((am)) , ún. crying îSus3r. iii , 9 , 10. _
 .{krozamAna}2{krozamAna} úmfn. crying îR. i , 60 , 19 ; iii , 66 , 17. _
 .{krozin}2{krozin} - {uStra-kø} (also îPa1n2. 6-2 , 80 îKa1s3.) _
 .{kroSTu}2{kroSTu} ({must} form strong cases and {may} form weak cases from {kroSTR} , Gramm. 128. c îPa1n2. 7-1 , 95 and 97) , úm. `` crier "" , a jackal îYa1jn5. i , 148
 .; N. of a son of Yadu and father of Vr2ijini1vat îHariv. 1906 and 1969.
 .{kroSTukarNa}3{kroSTu--karNa} N. of a locality , úg. {takSa-zilA7di} .
 .{kroSTupAda}3{kroSTu--pAda} úm. N. of a man , and ((As)) , úm. úpl. his family , úg. {yaskA7di} .
 .{kroSTupucchikA}3{kroSTu--pucchikA} úf. Hemionitis cordifolia îL.
 .{kroSTupucchi}3{kroSTu--pucchi} úf. úid. îL. [322,3]
 .{kroSTuphala}3{kroSTu--phala} úm. Terminalia Catappa îL.
 .{kroSTumAna}3{kroSTu--mAna} úm. N. of a man , and ((As)) , úm. úpl. his family , úg. {yaskA7di} .
 .{kroSTumAya}3{kroSTu--mAya} úm. N. of a man , and ((As)) , úm. úpl. his family îb. (îGan2ar. 26).
 .{kroSTuvinnA}3{kroSTu--vinnA} úf. = {-pucchikA} îL. _
 .{kroSTuka}2{kroSTuka} úm. a jackal îMBh.
 .; `` N. of a man "" , - {krauSTuki}
 .; ((I)) , úf. `` a female jackal "" , N. of a daughter of Krodha-vas3a1 and mother of the yellow apes îR. iii , 20 , 22 and 26.
 .{kroSTukapucchikA}3{kroSTuka--pucchikA} úf. = {kroSTu-pø} îL.
 .{kroSTukamAna}3{kroSTuka--mAna} v. l. for {kroSTu-mø} .
 .{kroSTukamekhalA}3{kroSTuka--mekhalA} úf. = {-pucchikA} îL.
 .{kroSTukaziras}3{kroSTuka--ziras} ún. a disease of the knee îSus3r. ii , 1 , 75 ; iii , 8 , 14 ; iv , 5 , 32. _
 .{kroSTR}2{kroSTR} úmfn. crying , lamenting îBhP. x , 15 , 36
 .; ((TA4)) , úm. (not used in the weakest cases , - {kroSTu} îPa1n2. 7-1 , 95 and 97) `` crier "" , a jackal îRV. x , 18 , 4 îAV. îVS. îMBh.
 .; N. of a son of Yadu and father of Vr2ijinivat îMBh. xiii , 6832

îHariv. 1843 îBhP.
 .; ((TrI)) , úf. (úg. {gaurA7di}) the female of a jackal îL.
 .; a kind of Convolvulus îL.
 .; another plant (= {lAGgall}) îL. _
 .{kroSTrIya}2{kroSTrIya} {As} úm. úpl. , N. of a school of grammarians îPat. on îPa1n2. 1-1 , 3 îVa1rtt. 6. _
 .{krUD}1{krUD} - {kruD} . _
 .{krUra}1{krUra4} úmf({A4})n. (fr. {kravi4-s} , cf. {sthUra4} and {stha4vira}) , wounded , hurt , sore îS3Br.
 .; `` bloody , raw "" , cruel , fierce , ferocious , pitiless , harsh , formidable îAV. îTS. vi îMn. &c.
 .; inauspicious (as opposed to {saumya} and {a-krUra} , said of the first , third , fifth , seventh , ninth , and eleventh signs of the zodiac , which are supposed to have a malignant influence îJyot.
 .; said of planets îVarBr2S.)
 .; hard , solid îSus3r. îS3ak. îPan5cat.
 .; strong (as a bow , opposed to {manda}) îNa1r.
 .; hot , sharp , disagreeable îL.
 .; ((am)) , úind. in a formidable manner îMBh. iii , 15669
 .; ((as)) , {am}) , úm. ún. boiled rice (cf. {kUra}) îL.
 .; úm. a hawk îL.
 .; a heron îL.
 .; red oleander (= {rakta-karavIra}) îL.
 .; ((A)) , úf. a variety of Punarnava1 with red blossoms îL.
 .; ((a4m)) , ún. a wound , sore îAV. îVS. îTS. îS3Br.
 .; blood-shedding , slaughter , cruelty , any horrible deed , harshness îAV. îAitBr. i , 26 îMn. i , 29 &c.
 .; any frightful apparition îAdbhBr.
 .; a kind of house îGal.
 .{krUraKarman}3{krUra4--karma4n} ún. a bloody or terrible deed îS3Br. v îSus3r.
 .; any hard or difficult labour îS3ak. (v. l.)
 .; (úmf.) performing bloody or terrible deeds , fierce , cruel , unrelenting îMBh. iii , 13253 îR. îPan5cat. îVet.
 .; ((A)) , úm. N. of a plant (= {kaTu-tumbinI}) îL.
 .; ((krUra-karma)) {-kRt} úmfn. perpetrating cruel actions îW.
 .; ((t)) , úm. a rapacious animal îMn. xii , 58.
 .{krUraRkara}3{krUra4--kRkara} úm. a heron îGal.
 .{krUraRt}3{krUra4--kR4t} úmfn. performing bloody or terrible deeds , cruel îTBr. i.
 .{krUrakoSTha}3{krUra4--koSTha} úm. costive bowels unaffected by strong purgatives
 .; (úmf.) one whose bowels are costive îSus3r.
 .{krUragandha}3{krUra4--gandha} úm. `` smelling formidably "" , sulphur îL.
 .; ((A)) , úf. a variety of Opuntia (= {kanthArI}) îL.

.{krUragandhaka}3{krUra4--gandhaka} úm. sulphur îGal.
 .{krUracarita}3{krUra4--carita} úmfn. addicted to cruel practices ,
 cruel , ferocious.
 .{krUraceSTita}3{krUra4--ceSTita} úmfn. úid. îPan5cat.
 .{krUratA}3{krUra4--tA} úf. cruelty îMn. x , 58.
 .{krUratva}3{krUra4--tva} ún. úid.
 .{krUradantI}3{krUra4--dantI} úf. `` having bloody or cruel teeth '' ,
 N. of Durgal îL.
 .{krUradRz}3{krUra4--dRz} úmfn. evil-eyed (said of an owl) îKatha1s.
 lxii , 27
 .; of terrible aspect , mischievous , cruel
 .; ({k}) , úm. N. of the planet S3ani or Saturn
 .; of the planet Mars
 .; ({krUra-dRk}) {-patha} , `` one whose path gives an inauspicious
 aspect '' , úm. the planet Saturn îGal.
 .{krUradRSTi}3{krUra4--dRSTi} úf. a formidable look or glance îPan5cat.
 .{krUradhUrta}3{krUra4--dhUrta} úm. a kind of thorn-apple îL. (cf.
 {kRSNa-dattUraka}.)
 .{krUranizcaya}3{krUra4--nizcaya} úmf({A})n. one who has made a cruel
 resolution îRagh. xii , 4.
 .{krUraprakRtika}3{krUra4--prakRtika} úmfn. of a cruel character îPrab.
 .{krUrabuddhi}3{krUra4--buddhi} úmfn. cruel-minded îMBh. i , 154 , 7.
 .{krUramAnasa}3{krUra4--mAnasa} úmfn. úid. îMBh. i , 209 , 3.
 .{krUrarava}3{krUra4--rava} úm. `` having an inauspicious or frightful
 cry '' , a jackal (?) îW.
 .{krUrarAvin}3{krUra4--rAvin} úm. a raven îL.
 .{krUralocana}3{krUra4--locana} úm. `` of an inauspicious aspect '' , N.
 of the planet Saturn '' îL.
 .; N. of an owl îKatha1s. lxii , 101.
 .{krUrasamAcAra}3{krUra4--samAcAra} úmf({A})n. behaving cruelly or
 fiercely îR. vi , 98 , 23.
 .{krUrasarpavat}3{krUra4--sarpa-vat} úind. like an enraged serpent îW.
 .{krUrasvara}3{krUra4--svara} úmfn. crying frightfully îR. iii , 64 , 2.
 .{krUrAkRti}3{krUrA7kRti} úm. `` of a formidable appearance '' , N. of
 Ra1van2a (the ruler of Lan3ka1) îL.
 .{krUrAkSa}3{krUrA7kSa} úm. `` evil-eyed '' , N. of an owl (minister of
 the owl-king Ari-mardana) îPan5cat. iii.
 .{krUrAcAra}3{krUrA7cAra} úmfn. following cruel or savage practices ,
 behaving cruelly îMn. iv , 246
 .; {-vihAra-vat} úmfn. behaving cruelly and rejoicing in cruelties îMn.
 x , 9.
 .{krUrAtman}3{krUrA7tman} úm. `` of a cruel nature '' , N. of the planet
 Saturn îL.
 .{krUrAlApin}3{krUrA7lApin} úm. = {øra-rAvin} (¯ q.v.) îNpr.
 .{krUrAzaya}3{krUrA7zaya} úmf({A})n. one whose bowels are torpid or
 costive îSus3r.

.; containing fierce animals (as a river) îBhartr2. i , 80
 .; of a terrible or fierce disposition (as women) îib. [323,1]
 .{krUropasaMhata}3{krUro7pasaMhata} úmfn. connected with cruelty îW. _
 .{krUrIkR}2{krUrI4-ûkR} to make sore , wound îS3Br. _
 .{krUrca}1{krUrca} for {kUrca} (the beard) îW. _
 .{kreGkAra}1{kreG-kAra} úm. the sound {kreG} îKa1d. îBa1lar. iv , 11
 .; x. _
 .{kreGkRti}2{kreG-kRti} úf. úid. îBhojapr. _
 .{kreGkArava}1{kreGkA-rava} = {kekA-rø} îHcar. _
 .{kreNi}1{kreNi} {øNI} , {kretavya} , &c. ^ û1. {krI}. _
 .{kraiDina}1{kraiDina4} úmf({I})n. (fr. {krIDi4n}) , belonging to the
 Maruts or winds îS3Br. xi , 5 , 2 , 4 îA1s3vS3r. ix , 2 îS3a1n3khS3r.
 xiv , 10 , 7 îKa1tyS3r. ii and iv îSch. _
 .{kraiDinIya}2{kraiDinIya} úf. scil. {iSTi} , the Isht2i or sacrificial
 oblation sacred to the Maruts îKa1tyS3r. ii and iv îSch. _
 .{krai4vya}1{krai4vya} úm. a king of the Krivis îS3Br. xiii , 5 , 4 , 7.
 _
 .{kroJca}1{kroJca} úm. (for {krauJca}) , N. of a mountain îGal.
 .{kroJcakumArika}3{kroJca--kumArika} úf. a kind of Ra1kshasi1 îDivyA7v.
 xviii , xxxv.
 .{kroJcadAraNa}3{kroJca--dAraNa} = {krauJca-dø} , ¯ q.v. îL. îSch.
 .{kroJcapadI}3{kroJca--padI} ¯ {krauJca-pø}. _
 .{kroDa}1{kroDa4} úm. (ún. in later language îL.) the breast , chest ,
 bosom (of men and animals) îAV. îVS. îKa1tyS3r. &c.
 .; (of a bird) îR. vii , 18 , 32
 .; (úpl.) îMBh. xiii , 2660
 .; (named as a place where money is kept) îMr2icch. ii
 .; úifc. úf. {A} îPa1n2. 4-1 , 56 (úe.g. {kalyANA-kroDA} , a woman
 with a well-formed breast îKa1s3.)
 .; the flank , hollow above the hip îW.
 .; the lap (= {aGka}) îL.
 .; the interior of anything , cavity , hollow îBa1lar. vi , 65 îHit.
 .; úm. a hog îPan5cat. îBhP. îVa1rP. îKatha1s.
 .; N. of the planet Saturn îL.
 .; `` anything left in the bosom '' , an additional verse or note îKa1m.
 îSch.
 .; N. of a teacher , Kaiy. on îPa1n2. 4-2 , 66 îVa1rtt. 6 îPat. (cf.
 {krauDa})
 .; ({A}) , úf. the breast , bosom îL.
 .; N. of a plant îL.
 .; ({I}) , úf. a sow îKatha1s. liii , 120
 .; the yam root îL.
 .; ({am}) , ún. úid. îL.
 .{kroDakanya}3{kroDa4--kanya} úf. the yam root îL.
 .{kroDakaseruka}3{kroDa4--kaseruka} úm. Cyperus rotundus îBhpr.
 .{kroDakAntA}3{kroDa4--kAntA} úf. `` dear to Saturn (?) '' , the earth

îL.
 .{kroDakhora}3{kroDa4--khorA} úf. N. of a plant îGal.
 .{kroDacUDA}3{kroDa4--cUDA} úf. N. of a plant (= {mahA-zrAvaNika}) îL.
 .{kroDatIrtha}3{kroDa4--tIrtha} ún. N. of a Tirtha îKapSam2h.
 .{kroDapattra}3{kroDa4--pattra} ún. (cf. {kroDa}) an additional leaf.
 postscript , supplement , codicil to a will.
 .{kroDaparNI}3{kroDa4--parNI} úf. a prickly nightshade (Solanum Jacquini) îL.
 .{kroDapAda}3{kroDa4--pAda} úm. a tortoise îL.
 .{kroDapAlI}3{kroDa4--pAlI} úf. the chest îBa1lar.
 .{kroDamalla}3{kroDa4--malla}
 .{kroDamallaka}3{kroDa4--mallaka} úm. a beggar îBuddh.
 .{kroDaloman}3{kroDa4--loman} {Ani} ún. úpl. hairs on the breast îKaus3.
 .{kroDavallabha}3{kroDa4--vallabha} úf. a variety of Cyperus îGal.
 .{kroDavAla}3{kroDa4--vAla} úm. a pig's bristle îKatha1s.
 .{kroDAGka}3{kroDA7Gka} úm. a tortoise îW.
 .{kroDAGghri}3{kroDA7Gghri} úm. úid. îL.
 .{kroDAsya}3{kroDA7sya} úmfn. having a snout like a hog îVarYogay. vi , 23.
 .{kroDeSTA}3{kroDe7STA} úf. `` dear to hogs `` the grass Cyperus rotundus îL. _
 .{kroDI}2{kroDI} úf. and úind. in úcomp.
 .{kroDIkaraNa}3{kroDI--karaNa} ún. embracing îL.
 .{kroDIkR}3{kroDI--ûkR} to embrace îHit.
 .; ÷to become master of îHcar.
 .{kroDIkRti}3{kroDI--kRti} úf. embracing îL.
 .{kroDI mukha}3{kroDI--mukha} úm. `` having a snout like a sow `` , a rhinoceros îL. _
 .{krotha}1{krotha} for {kRatha} (but cf. û{krunth}) , killing , murder îW. _
 .{krodha}1{kro4dha} &c. ^ û1. {krudh}. _
 .{kroza}1{kro4za} &c. ^ û{kruz}. _
 .{kroSTa}1{kroSTa} úm. N. of a man îPravar.
 .{kroSTekSu}3{kroSTe7kSu} for {koSThe7kSu} , ^ q.v. îL. _
 .{kroSTu}1{kroSTu} {kroSTuka} , ^ û{kruz}. _
 .{kroSTR}2{kroSTR}
 .{kroSTRiya}3{kroSTRiya} ^ îib. _
 .{krauJca}1{krauJca4} úmfn. (fr. {kru4Jca} úg. {prajJA7di}) , `` curlew-like `` , with {vyUha} , = {øcA7ruNa} îMBh. vi , 51 , 1
 .; úm. a kind of curlew îTS. v îA1p. i , 17 , 36 îMn. &c.
 .; the emblem of the fifth Arhat of the present Avasarpin2i îL.
 .; an osprey îL.
 .; úpatr. (or metron. fr. {kruJcA} îPa1n2. 4-1 , 120 îKa1r.) , N. of a pupil of S3a1kapu1rn2i îVP.
 .; N. of a mountain (part of the Hima7laya range , situated in the

eastern part of the chain on the north of Assam
 .; said to have been split by Ka1rttikeya îVP.) îTA1r. i , 31 , 2 îMBh.
 iii , 14331 ; vi , 462 ; ix , 2700 ff. îR. &c.
 .; N. of one of the Dvipas of the world (surrounded by the sea of curds)
 îVarBr2S. îBhP. îMatsyaP. îBhavP. îVa1rP.
 .; N. of an Asura or Rakshas îW.
 .; ({A}) , úf. the female curlew îComm. on îL.
 .; ({I}) , úf. úid. îR.
 .; N. of a daughter of Ta1mra1 and mother of the curlews îR.
 .; ({am}) , ún. a kind of poison îCar. vi , 23
 .; (scil. {astra}) N. of a mythical weapon îR. i , 29 , 12 and 56 , 9
 .; N. of several Sa1mans îTa1n2d2yaBr. xi [323,2]
 .; xiii îLa1t2y. îA1rshBr.
 .; of a particular kind of recitation îTS. ii , 5 , 11 , 1 îChUp. ii , 22 , 1 (scil. {gAna})
 .; a particular method of sitting , Na1rP.
 .{krauJcadAraNa}3{krauJca4--dAraNa} úm. `` Kraun5ca-splitter `` , Ka1rttikeya îL.
 .{krauJcadvIpa}3{krauJca4--dvIpa} úm. N. of a Dvi1pa (^ {krauJca}) îL.
 {-niSadana} , ún. a particular kind of being seated (practised by Yogins) îSarvad. {-niSudana} úm. = {-dAraNa} îMBh. iii , 8138 (úed. Bomb.)
 .{krauJcapakSa}3{krauJca4--pakSa} úmfn. (horses)the flanks of which are similar to the wings of a curlew îR. v , 12 , 35.
 .{krauJcapadA}3{krauJca4--padA} úf. a metre of 4 x 25 syllables.
 .{krauJcapadI}3{krauJca4--padI} úf. N. of a locality îMBh. xiii , 1728 (úv.l. {kroJcø}).
 .{krauJcapura}3{krauJca4--pura} ún. N. of a town îHariv.
 .{krauJcabandham}3{krauJca4--bandham} úind. so as to make a knot called after the wings of a curlew îPa1n2. 3-4 , 42 îKa1s3.
 .{krauJcabradhna}3{krauJca4--bradhna} úm. N. of a R2ishi îBrahmaP. (also úpl.)
 .{krauJcarandhra}3{krauJca4--randhra} ún. the Kraun5ca pass (split by the deity Ka1rttikeya and by Paras3u-ra1ma) îMegh.
 .{krauJcaripu}3{krauJca4--ripu} úm. `` enemy of the Kraun5ca mountain `` , = {-dAraNa} îPan5cat.
 .{krauJcavat}3{krauJca4--vat} úm. N. of a mountain (= {krauJca}) îHariv. 11447.
 .{krauJcavana}3{krauJca4--vana} ún. N. of a town îR. vii , 59 , 20.
 .{krauJcazatru}3{krauJca4--zatru} m.= {-ripu} îMr2icch.
 .{krauJcasUdana}3{krauJca4--sUdana} úm. úid. îSus3r.
 .{krauJcAcala}3{krauJcA7cala} úm. the Kraun5ca mountain
 .; {-dveSin} úm. `` enemy of the Kraun5ca mountain `` , N. of Paras3u-ra1ma (^ {krauJca-randhra}) îBa1lar.
 .{krauJcAdana}3{krauJcA7dana} ún. `` curlew's food `` , the fibres of the stalk of the lotus îCar. i , 27

.; the plant Arum orixense îL.
.; long pepper îL.
.; another plant (= {ciJcoTaka}) îL.
.; ({I}), úf. the seed of a lotus îL.
.{krauJcAraNya}3{krauJcA7raNya} ún. N. of a forest îR. vi , 74 , 18 (cf. iii , 74 , 7).
.{krauJcArAti}3{krauJcA7rAti} úm. = {krauJca-ripu} îL.
.{krauJcAri}3{krauJcA7ri} úm. úid. îL.
.; (= {øcA7cala-dveSin}), N. of Paras3u-ra1ma îBa1lar. iv , 22.
.{krauJcArNa}3{krauJcA7rNa} úm. a kind of battle array îMBh. vi , 50 , 40. _
.{krauJcAkSi}2{krauJcA7kSi} úm. úpatr. fr. {økSa} îSam2ska1rak. _
.{krauJcIkIputra}2{krau4JcIkI-pu4tra} úm. N. of a teacher îS3Br. xiv , 9 , 4 , 32. _
.{krauDa}1{krauDa} úmf({I})n. (fr. {kroDa4}), belonging to a hog îBhP. ii , 7 , 1
.; coming from a hog îVarBr2S.
.; (= {vArAha}) relating to Vishn2u's Avata1r as a hog îBhP. xi , 4 , 18
.; ({As}), úm. úpl. the school of Krod2a îPat. on îPa1n2. 4-2 , 66 îVa1rtt. 6. _
.{krauDi}2{krauDi} úm. úpatr. fr. {kroDa4} îPa1n2. 4-1 , 80. _
.{krauDyA}2{krauDyA} úf. of {øDi} îib. _
.{kraulAyana}2{kraulAyana} úm. úpatr. fr. {krola} (for {øDa}) îPravar. ({krolø} îMS.) _
.{kraurya}1{kraurya} ún. (fr. {krUra4}), cruelty , fierceness , hard-heartedness îMn. xii , 33 îS3ak. vii îVarBr2S. îKatha1s. cvi , 130 (úpl.)
.; terribleness îW. _
.{kraulAyana}1{kraulAyana} ^ {krauDa}. _
.{krazazatika}1{krazazatika} úmf. (fr. {krozazata}), one who goes 100 Kros3as or leagues îPa1n2. 5-1 , 74 îVa1rtt. 1
.; one who deserves to be approached from a distance of 100 leagues (a teacher) îVa1rtt. 2. _
.{krauSTAyana}2{krauSTAyana} v. l. for {øSTrAyø}. _
.{krauSTukarNa}2{krauSTukarNa} úmf. coming from Krosht2ukarn2a , úg. {takSazilA7di}. _
.{krauSTuki}2{krauSTuki} úm. úpatr. fr. {kroSTuka} , N. of a grammarian îNir. viii , 2 îBr2ih.
.; of an astrologer îAV.Paris3. îVarBr2S. i , 11 îSch.
.; ({ayas}), úm. úpl. , N. of a warrior-tribe belonging to the Trigarta-shasht2has îPa1n2. 5-3 , 116 îKa1r. _
.{krauSTukIya}2{krauSTukIya} úm. a prince of the warriortribe called Krausht2ukis îPa1n2. 5-3 , 116 îKa1r. _
.{krauSTra}2{krauSTra} úmf. fr. {kroSTri} îPat. on îPa1n2. 7-2 , 117 îVa1rtt. 1. _

.{krauSTrAyaNa}2{krauSTrAyaNa} úm. úpatr. fr. {kroSTri} úg. {arlhaNA7di}. _
.{krauSTrAyaNaka}2{krauSTrAyaNaka} úmf. fr. {øyaNa} îib. _
.{kryAdi}1{kry-Adi} ^ {krI}. _
.{klath}1{klath} úcl. 1. úP. (p. {kla4that}) ÷to be formed into clots or lumps îVS. xxxix , 5
.; ÷to hurt , kill îDha1tup. xix , 40. _
.{klathana}2{klathana} ún. forming into clots or lumps îMahi1dh. on îVS. xxxix , 5. _
.{klad}1{klad} ^ {kland}. _
.{kladIvat}1{kladI4vat} (cf. {klid}), wet , moist (?) îAV. vii , 90 , 3. _
.{kland}1{kland} (cf. {krand}), úcl. 1. úP. {klandati} ÷to call îDha1tup. iii , 35
.; ÷to lament , weep îib.
.; úA1. {klandate} (v. l. {kladate} , fr. {klad}), ÷to be confounded or troubled îDha1tup. xix , 12
.; ÷to sound îS3iraUp.
.; [cf. \$.] _
.{klanda}2{klanda4} úmf({A})n. crying , noisy îAV. ii , 2 , 5. {klap} úv.l. for {hlap} , ^ q.v. [323,3] _
.{klapuSa}1{klapuSa} ún. the bladder îGal. _
.{klam}1{klam} (= {zram} ^ q.v.), úcl. 1. 4. {klAmati} , {klAmyati} (îPa1n2. 3-1 , 70 ; vii , 3 , 74 úf.), ÷to be or become fatigued , be weary or exhausted îBhat2t2. v , xii , xiv , xvii , 10 and 102 îKa1d.: Caus. {klAmayati} , to fatigue îS3iraUp. _
.{klama}2{klama} úm. fatigue , exhaustion , languor , weariness îMBh. îS3ak. iii , 18 îSus3r. îBhP.
.; (úfc. îMn. &c.
.; úf. {A} îMBh. îNal.) _
.{klamatha}2{klamatha} úm. fatigue , exhaustion îL. _
.{klamathu}2{klamathu} úm. úid. îL. _
.{klamin}2{klamin} úmf. becoming tired , languishing , úg. {zama7di}.
.{klamitA}3{klami-tA} úf.
.{klamitva}3{klami-tva} ún. exhaustion îW. _
.{klAnta}2{klAnta} úmf. tired , fatigued , exhausted , languishing , wearied îMBh. îR. îS3ak. îMegh. &c.
.; depressed in spirits , Var Yogay.
.; dried , up , withering îS3ak. îRagh. x , 49
.; thin , emaciated îS3ak. (compar.)
.{klAntamanas}3{klAnta--manas} úmf. languid , low-spirited îS3ak.
.{klAntavadana}3{klAnta--vadana} úmf. having a weary face. _
.{klAnti}2{klAnti} úf. fatigue , weariness îBhartr2. i , 36.
.{klAnticchid}3{klAnti--cchid} úmf. relieving fatigue , refreshing.
.{klAnticcheda}3{klAnti--ccheda} úm. removing fatigue , restoring. _
.{klav}1{klav} úcl. 1. úA1. {klavate} , ÷to fear , be afraid îDha1tup.

xix , 13 (iVop.) _
 .{klavita}2{klavita} úmfn. uttered hesitatingly , stammered iSam2hUp.
 vii , 3. _
 .{klid}1{klid} úcl. 4. {klidyati} (rarely úA1. {øte} iVet.) , ÷to be or
 become wet or damp iSus3r. iBhat2t2. iHit.
 ; ÷to rot , putrefy iCar. vi , 30: Caus. úP. {kledayati} , to bedew ,
 wet , moisten iBhag. ii , 23 iSus3r. i , 6 , 3 ; iii , 5 , 1
 ; (úáor. {aciklidat}) iBhat2t2. xv , 48
 ; ` to soil "" , - {kledita} . _
 .{klindat}2{klindat} úmfn. (ú2. {klind}) wet iMudr. iii , 20. _
 .{klinna}2{klinna} úmfn. moistened , wet iMBh. iR. &c.
 ; running (as an eye) iPa1n2. 5-2 , 33 iVa1rtt. 2
 ; rotted , putrefied iCar. i , 11 and 27 iLalit. xii
 ; soft , moved (the heart) iBhP. iv , 3 , 10 and ix , 11 , 5
 ; úm. N. of a S3a1kta author of Mantras
 ; ({A}) , úf. the plant Solanum diffusum iL.
 .{klinnatva}3{klinna--tva} ún. the being wet iSus3r.
 .{klinnanetra}3{klinna--netra} úmfn. having running eyes iL.
 ; having moist eyes , pitiful iL.
 .{klinnavartman}3{klinna--vartman} ún. excess of the lachrymal discharge
 , watering of the eyes iSus3r.
 .{klinnahRd}3{klinna--hRd} úmfn. tender-hearted.
 .{klinnAkSa}3{klinnA7kSa} úmfn. having moist eyes , blear-eyed iL. _
 .{klinnaka}2{klinnaka} úmfn. moistened a little iComm. on iGobh. ii , 1
 , 10. _
 .{kleda}2{kleda} úm. wetness , dampness , moisture iYa1jn5. iMBh. iR.
 iSus3r. &c.
 ; running , discharge (from a sore) iSus3r.
 ; rotting , putrefying iCar. i , 20 and vi , 11.
 .{kledavat}3{kleda--vat} úmfn. moist , flowing iSus3r. iv , 1 , 64 and 6
 , 1. _
 .{kledaka}2{kledaka} úmfn. wetting , moistening iW.
 ; úm. phlegm in the stomach , excess of saliva iW. _
 .{kledan}2{kledan} {A} úm. the moon iUn2. i , 158. _
 .{kledana}2{kledana} úmfn. making wet , moistening iSus3r.
 ; úm. phlegm , phlegmatic or watery humor (cf. {kapha}) iL.
 ; a species of phlegm iL.
 ; ({am}) , ún. wetting , moistening iSus3r. iBhP.
 ; oozing , trickling iW.
 .{kledanabhAva}3{kledana--bhAva} úm. the being moistened or wet
 iTattvas. _
 .{kledita}2{kledita} úmfn. soiled iSubh. _
 .{kledin}2{kledin} úmfn. moistening , wet iKpr.
 ; ({in1}) , úf. N. of a plant iHariv. 3843 (v. l. {ketakI}). _
 .{kledu}2{kledu} úm. the moon iUn2. i , 10
 ; a morbid combination ({saMnipAta}) of the three humors of the body ,

complication of disorders iL. _
 .{kledya}2{kledya} úmfn. - {a-klø} (iBhag. ii , 24). _
 .{klind}1{klind}1 úcl. 1. úP. úA1. {klindati} , {øte} , ÷to lament
 iDha1tup. ii , 14 ; iii , 36 (cf. ú {kland}.) _
 .{klind}1{klind}2 pr. p. {ødat} . - ú {klid} . _
 .{klinna}2{klinna}
 .{klinnaka}3{klinnaka} - iib. _
 .{klib}1{kli4b} p , úf. (v.1 , {kLRb})
 ; {úklRp}?) accomplishment [" the created world " iSa1y.] iVS. xl ,
 15 iS3Br. xiv , 8 , 3 , 1. _
 .{kliz}1{kliz} úcl. 9. úP. {kliznAti} (perf. {cikleza})
 ; úind. p. {klizitvA} , or {kliSTvA} iPa1n2. 1-2 , 7 ; vii , 2 , 50)
 , ÷to torment , trouble , molest , cause pain , afflict iMBh. iR. &c.
 ; ÷to suffer , feel pain iBhat2t2.: úcl. 4. úP. {klizjati} , to torment
 , cause pain (with úacc.) iMBh. xii , 6621 iRagh. xiii , 73
 ; úA1. {klizyate} (rarely úP. {øti} iMn. viii , 169 iMBh. iii , 10241
 ; p. {klizyamAna}) , ÷to be tormented or molested , be afflicted ,
 feel pain iMBh. iR. &c.
 ; (úP.) ÷to be sinful iDivyA7v. xx: Caus. úP. {klezayati} (rarely úA1.
 iSus3r.
 ; úáor. úSubj. 2. úsg. {ciklizas} iBhat2t2.) , ÷to torment , molest iR.
 v , 27 , 33 iSus3r. iBhat2t2. vi , 17. [324,1] _
 .{klizita}2{klizita} úmfn. molested iPa1n2. 7-2 , 50.
 .{klizitavat}3{klizita--vat} úmfn. suffering pain or distress iW. _
 .{klizyamAna}2{klizyamAna} úmfn. being distressed iMBh. iR. _
 .{kliSTa}2{kliSTa} úmfn. (iPa1n2. 7-2 , 50) molested , tormented ,
 afflicted , distressed iR. iMa1lav. iS3ak. &c.
 ; wearied , hurt , injured , being in bad condition , worn iR. iS3ak.
 iMegh. iSus3r.
 ; connected with pain or suffering iKapS. ii , 33 iYogas. iPan5cat.
 ; (in úrhet.) forced , obscure , not easily intelligible (cf. ú
 {klez}) iSa1h. iPrata1par. iVa1m. ii , 1 , 21 ff.
 ; ({am}) , úind. in distress iBhP. i , 9 , 12.
 .{kliSTatva}3{kliSTa--tva} ún. obscurity (of a passage) iSa1h.
 .{kliSTavartman}3{kliSTa--vartman} ún. a disease of the eyelids (cf.
 {klinna-vø}) iSus3r. vi , 3 , 16.
 .{kliSTavRtti}3{kliSTa--vRtti} úmfn. leading a wretched life iKatha1s.
 iii , 14. _
 .{kliSTi}2{kliSTi} úf. affliction , distress iL.
 ; service iL. _
 .{kleza}2{kleza} úm. pain , affliction , distress , pain from disease ,
 anguish iS3vetUp. iMn. iYa1jn5. iMBh. &c.
 ; (in Yoga phil. five Kles3as are named , viz. {a-vidyA} , `"
 ignorance "" , {asmi-tA} , egotism "" , {rAga} , `"
 desire "" , {dveSa} , `"
 aversion "" , and {abhiniveza} , tenacity of mundane
 existence "" iYogas. iPrab. iSarvad.

.; the Buddhists reckon ten , viz. three of the body [murder , theft , adultery] , four of speech [lying , slander , abuse , unprofitable conversation] , three of the mind [covetousness , malice , scepticism] *îBuddh. îSarvad.*)
.; wrath , anger *îL.*
.; worldly occupation , care , trouble (= {vyavasAya}) *îL.*
. {klezakArin}3 {kleza--kArin} úmf. causing pain , afflicting *îPan5cat.*
. {klezakSama}3 {kleza--kSama} úmf. capable of enduring pain and trouble *îSus3r.*
. {klezada}3 {kleza--da} úmf. distressing.
. {klezanAzana}3 {kleza--nAzana} úmf. destroying or palliating trouble.
. {klezaprahANa}3 {kleza--prahANa} ún. termination of distress (especially of worldly cares and passions) *îW.*
. {klezabhAgin}3 {kleza--bhAgin} úmf. having trouble.
. {klezabhAj}3 {kleza--bhAj} úmf. úid.
. {klezApaha}3 {kleza7paha} úmf. (*îPa1n2. 3-2 , 50*) allaying pain or suffering , consolatory , consoling (said of a son) *îKa1s3.*
.; palliative *îW.*
.; úm. a son *îW. _*
. {klezaka}2 {klezaka} úmf. giving pain , troublesome , annoying , afflicting *îPa1n2. 3-2 , 146. _*
. {klezana}2 {klezana} ún. disgust (úifc.) *îCar. ii , 1. _*
. {klezala}2 {klezala} úm. pain *îBhP. x , 14 , 4. _*
. {klezita}2 {klezita} úmf. pained , distressed , afflicted *îMBh. iii , 10872 and 11173 ; iv , 1296 îMa1rkP. xx îS3r2in3ga1r. _*
. {klezin}2 {klezin} úmf. causing pain or suffering (úifc.) *îRagh. xii , 76 (úed. Calc.)*
.; hurting , injuring *îMegh. _*
. {kleSTR}2 {kleSTR} {TA} úm. one who causes pain or suffering *îMBh. iii , 1076. _*
. {klIta}1 {klIta} úm. a kind of venomous insect *îSus3r. v , 8 , 9. _*
. {klItaka}2 {klItaka} úmf. (grains) prepared as dough or paste *îGobh. ii , 1 , 10*
.; ({am}) , ún. dough or paste (úifc.) *îA1s3vGr2. iii , 8 , 8*
.; (prepared from sweet root) *îBhpr.*
.; Glycyrrhiza glabra or echinata (sweet root) *îCar. i , 1*
.; ({A}) , úf. id. *îA1pS3r. xv , 3 , 16*
.; úm. or ún. N. of a plant with a poisonous root *îSus3r. v , 2 , 3. _*
. {klItakika}2 {klItakika} úf. the Indigo plant ({kAla-klItaka}) *îL. _*
. {klItanaka}2 {klItanaka} ún. a variety of the sweet root plant *îL. _*
. {klItanAyaka}2 {klItanAyaka} ún. úid. *îL. _*
. {klItanI}2 {klItanI} úf. the Indigo plant *îL. _*
. {klaitakika}2 {klaitakika} ún. a fermented liquor prepared from the Klitaka root , wine , spirituous liquor *îL. _*
. {klIb}1 {klIb} úcl. 1. úA1. {klibate} , ÷to be impotent , behave like a eunuch *îPa1n2. 3-1 , 11 îPat.*

.; ÷to be timorous or modest or unassuming *îDha1tup. x , 18: úcl. 10.*
úA1. {klIbayate} , to be unmanly or timorous *îMBh. vi , 4334 (v. 1.) îKatha1s. civ , 126. _*
. {klIba}2 {klIba4} úmf({A4})n. (*îPa1n2. 3-1 , 11 îVa1rtt. 3*) impotent , emasculated , a eunuch *îAV. îVS. îTS. îS3Br. îMn. &c.*
.; unmanly , timorous , weak , idle , a coward *îMBh. îMr2icch. îBhP. &c.*
.; having no water (as a cloud) *îDas3.*
.; (in lexicography) of the neuter gender
.; ({am}) , ún. (in lexicography) the neuter gender.
. {klIbatA}3 {klIba4--tA} úf. impotence *îSus3r.*
.; weakness (as of a grass) *îS3a1rn3gP.*
.; ({a-kø} , " manliness " *îRagh. viii , 83*)
.; the being neuter.
. {klIbatva}3 {klIba4--tva} ún. impotence *îMBh. ii , 1457.*
. {klIbayoga}3 {klIba4--yoga} úm. N. of a particular constellation *îVarBr2.*
. {klIbarUpa}3 {klIba4--rUpa} ({øba4-}) , úmf. similar to a eunuch *îAV. viii , 6 , 7.*
. {klIbaliGga}3 {klIba4--liGga} ún. the neuter gender *îW.*
. {klIbavat}3 {klIba4--vat} úind. like a base man , like a weak-minded or effeminate person. _
. {klIbAya}2 {klIbAya} úNom. úA1. {øyate} , to behave like a eunuch *îVop. xxi , 7. _*
. {klaihya}2 {klai4hya} ún. impotence *îTS. ii îSus3r. îHit.*
.; unmanliness , weakness , timidity , cowardice *îMBh. îR. îBhP. îHit.*
.; weakness (as of a lotus leaf) *îRagh. xii , 86*
.; the neuter gender *îW. _*
. {klIv}1 {klIv} {klIva} , for {klIb} , &c. , "q.v. [324,2] _
. {klu}1 {klu} cl , 1. úA1. {klavate} , to move *îDha1tup. xxii , 60. _*
. {kleda}1 {kleda} &c. " û {klid} . _
. {klez}1 {klez} úcl. 1. úA1. {klezate} , ÷to speak articulately *îDha1tup. xvi , 6*
.; ÷to speak inarticulately (cf. {kliSTa}) *îib.*
.; ÷to strike , kill *îib. _*
. {kleza}1 {kleza} &c. " û {kliz} . _
. {klaitakika}1 {klaitakika} " {klIta} . _
. {klaibya}1 {klaibya} " û {klIb} . _
. {kloma}1 {kloma} ún. = {klo4man} *îL. _*
. {kloman}2 {klo4man} {A} úm. the right lung *îAV. îVS. îKa1t2h. îS3Br. &c.*
.; ({Anas}) úm. úpl. the lungs *îVS. xxv , 8 îS3Br. x , 6 , 4 , 1*
.; ({a}) , ún. the right lung *îSus3r.*
.; [cf. Gk. \$ and \$; Lat. ¶{pulmo}.]
. {klomanhRdaya}3 {klo4man--hRdaya4} ún. úsg. &&100442[324 ,2] the right lung and the heart *îS3Br. iv , 5 , 4 , 6. _*
. {kloza}1 {klo4za} úm. (= {kro4za}) calling out to [" fear " *îSa1y.*]

îRV. vi , 46 , 14. _
 .{kva}1{kva4} úind. (fr. 1. {ku} îPa1n2. 5-3 , 12
 .; Vii , 2 , 105) , úloc. of 2. {ka4} = {kasmin} , or {katarasmin}
 îMn. x , 66 ({kva@zreyas-tvam} , in whom is the preference?) îKatha1s.
 lxxxiii , 36
 .; where? in what place? whither? îRV. (sometimes connected with
 particles {a4ha} , {i4d} , {iva} , {svi4d}) &c.
 .; (connected with {nu}) îNal. îMa1lav.
 .; (with {nu@khalu}) îS3ak.
 .; (with {bhU} , {úas}) how is it with? what has become of? úi.e. it
 is done with îRV. i , 161 , 4 ; vii , 88 , 5 îAV. x , 8 , 7 îS3Br.
 îPa1n2. 3-1 , 12 îVa1rtt. 1 îPat.
 .; (with {gata}) how is it with? îNal. îDas3.
 ({kva@gatas@tava@mayy@anurAgaH} , what has become of your affection for
 me ?)
 .; or {kva} alone may have the same meaning (e. úg. {kva@sukham} ,
 where is happiness? úi.e. there is no such thing as happiness ,
 Sa1ntis.) îPan5cat. îNaish. i , 20
 .; (after a negative phrase) how much less? îR. i , 67 , 10
 .; {kva} - {kva} or {kutra-kva} (implying excessive incongruity)
 where is this? where is that? how distant is this from that? how little
 does this agree with that? (úe.g.
 {kva@sUrya-prabhavo@vaMzaH@kva@cA7lpa-viSayA@matiH} , how can my
 limited intellect describe the solar race? îRagh. i , 2) îMBh. îR. &c.
 .; {kvA7pi} , anywhere , somewhere , ÷to some place , in a certain
 place îNal. îPan5cat. îKatha1s.
 .; sometimes îSa1h. îHit.
 .; {na@kva@ca} , nowhere , never îBhP. iv , 29 , 64
 .; {na@kva@cana} , nowhere îMBh. xiv , 560
 .; {kva@cid} = {kasminiz-cid} îPan5cat.
 .; anywhere , somewhere , ÷to any place , in a certain place îMn. îR.
 îS3ak. &c.
 .; in a certain case , at some time , once upon a time îNal. îPan5cat.
 &c.
 .; sometimes îComm.
 .; {kvacid-kvacid} , here - there , here and there , in various places
 îMBh. i
 .; now - then , now and then îR. iii , 50 , 7 îBhartr2. i , 4
 .; {na@kvacid} , nowhere , never , by no means îMn. îYa1jn5. îNal. &c.
 .; {kvacid@api@na} úid. îMegh.
 .; {yatra@kvA7pi} , wherever , in whatsoever place îBhartr2. iii , 91
 .; {ya4tra@kva4-ca} úid. îS3Br. îChUp. îLa1t2y. îBhP.
 .; {yatra@kva-cana} , in or to whatsoever place
 .; in any case or matter whatever îMn. ix , 233
 .; whenever îBhP. v , 21 , 9
 .; {yatra@kva@vA7tha} - {tatra@tatrA7pi} , wherever-there îBhP. i , 17

, 36.
 .{kvajanman}3{kva4--janman} úmf. where born? îMBh. i 7114.
 .{kvanivAsa}3{kva4--nivAsa} úmf. where dwelling? îMBh. i , 190 , 31.
 .{kvastha}3{kva4--stha} úmf. where being? îPat. on îS3ivas. 2 îVa1rtt.
 3. _
 .{kvatyatya}2{kvatya} úmf. being where? îPa1n2. 4-2 , 104 îPat. _
 .{kvatyaka}2{kvatyaka} úmf({ikA})n. úid. îVop. iv , 7. _
 .{kvAcitka}2{kvacitka} úmf({I})n. (fr. {kva-cid}) , met with
 occasionally or somewhere (as a reading) îNya1yam. îComm. on îTS. and
 îA1pS3r. _
 .{kvaGgu}1{kvaGgu} úm. (= {kaGgu}) a variety of Panic (Panicum
 italicum) îL. _
 .{kvaN}1{kvaN} úcl. 1. úP. {kvaNati} (pr. p. {kvaNat}) , ÷to sound ,
 make any sound , tinkle îAmar. îKatha1s. lxxxv , 25 îHit.
 .; ÷to hum (as a bee) îBhat2t2. vi , 84
 .; (said of Kim2naras and Ya1tu-dha1nas) îKum. i , 55 and îBhat2t2.
 (úao. 3. úpl. {akvANiSur}): Caus. úP. {kvaNayati} (pr. p. úf.
 {øyatI}) , to cause to sound , make sound (as a musical instrument) ,
 blow (the flute) îBhP. iii , 15 , 21 ; x , 44 , 13 and 16
 .; ÷to produce a sound with (úinstr.) , iv , 24 , 12 ; x , 60 , 8. _
 .{kvaNa}2{kvaNa} úm. the sound or tone of any musical instrument îL.
 .; sound in general îL. _
 .{kvaNana}2{kvaNana} ún. sounding , sound of any musical instrument îL.
 .; úm. a small earthen pot îL. [324,3]
 .{kvaNita}3{kvaNita} úmf. sounded , twanged (as a stringed instrument)
 îW.
 .; humming (as a bee) îVikr.
 .; ún. sound , twang îRagh. and îGi1t. (úifc.) îBhat2t2. {-veNu} úmf.
 one who has breathed the flute îBhP. x , 21 , 12.
 .{kvaNitekSaNa}3{kvaNite7kSaNa} úm. a vulture îNpr. _
 .{kvAna}2{kvaAna} úm. sounding , sound (especially of a musical
 instrument) îSa1h. 732 îSch. îKatha1s. cxx , 106. _
 .{kvath}1{kvath} úcl. 1. úA1. {kvathate} , ÷to boil , prepare by heat
 îKa1t2h.
 .; ÷to digest îW.
 .; ÷to be hot (as the heart) îHcar.: Caus. {kvAthayati} , to cause to
 boil , decoct îKaus3. îS3a1rn3gS.
 .; (úPass. {kvAthayate}) îMBh. îSus3r. i , 45 , 3 îMa1rkP. xii , 36. _
 .{kvatha}2{kvatha} úm. (úg. {jvalA7di}) a decoction , extract. _
 .{kvathana}2{kvathana} ún. boiling by (in úcomp. , {agni-}) îSus3r. i ,
 45 , 4. _
 .{kvathikA}2{kvathikA} úf. a decoction made with milk îNpr. _
 .{kvathita}2{kvathita} úmf. boiled , decocted , stewed îMn. vi ; 20
 îSus3r. îBhP. &c.
 .; being hot îKatha1s. xc , 61
 .; digested îW.

.; ({A}), úf. a decoction prepared with Curcuma , Asa foetida , and milk íBhpr.
.; ({am}), ún. a spirituous liquor , (prepared with honey) íNpr.
. {kvathitadrava}3 {kvathita--drava} úm. spirituous liquor íNpr. _
. {kvAtha}2 {kvAtha} úm. (úg. {jvalA7di}) boiling íYa1jn5. iii , 253 íSch.
.; a decoction , any solution or infusion prepared with a continued or gentle heat íVarBr2S. vli , 49 íSus3r. íS3a1rn3gS.
.; the mixture of the materials for a decoction íW.
.; pain , sorrow , distress íL.
. {kvAthodbhava}3 {kvAtha7dbhava} úmf. produced by boiling íL.
.; ({am}), ún. blue vitriol used as a collyrium íW. _
. {kvAthayitavya}2 {kvAthayitavya} úmf. to be boiled íVarBr2S. lvii , 2.
—
. {kvAathi}2 {kvAathi} úm. (fr. {kvatha} , `` boiling pot '' , cf. {kumbha-janman}) , N. of Agastya íL. _
. {kvadhaHstha}1 {kv-adhaH-stha} úmf. (fr. 2. {ku}) , `` standing below on the earth '' íKat2hUp. i , 28 (a wrong reading). _
. {kvayi}1 {kva4yi} úm. a kind of bird íVS. xxiv , 29 íTS. v , 5 , 17 , 1 (= {mRga-vizeSa} íSch.) _
. {kvala}1 {kva4la} {As} úm. úpl. (= {ku4vala}) jujube fruit (used for coagulating substances) íTS. ii , 5 , 3 , 5. _
. {kvaha}1 {kv-aha} ^ 2. {ku} at end. _
. {kvAcitka}1 {kvAcitka} ^ {kva4}. _
. {kvANa}1 {kvANa} ^ û {kvaN}. _
. {kvAtha}1 {kvAtha} &c. ^ û {kvath}. _
. {kvApi}1 {kvA7pi} ^ {kva4}. _
. {kvel}1 {kvel} v. 1. for û {kSvel} , ^ q.v. _
. {kzA}1 {kzA} (íPa1n2. 2-4 , 54 íVa1rtt. 1) = û {khyA} íMaitrS. íKa1t2h. (^ {anu-kzAti} &c. ; xv , 5: 2. údu. úA1. {cakzAthe} for {cakSAthe} of the íRV.)
.; accordingly û {kzA} is mentioned as forming some tenses of û {khyA} and û {cakS} íPa1n2. 2-4 , 54 íKa1s3. ({A-kzAtA} , {A-kzAtum} , {A-kzAtavya}) íVop. ix , 37 úf. _
. {kSa}1 {kSa}1 (fr. û1. or 2. {kSi}) , ^ {dyukSa4}
.; úm. a field íL.
.; the protector or cultivator of a field , peasant íL. _
. {kSa}1 {kSa}2 úmf. (fr. û4. {kSi}) , ^ {tuvikSa4}
.; úm. destruction , loss íL.
.; destruction of the world íL.
.; lightning íL.
.; a demon or Rakshas íL.
.; the fourth incarnation of Vishn2u (as the manlion or nara-sin6ha) íL.
—
. {kSaj}1 {kSaj} or {kSaJ} , úcl. 1. úA1. {kSajate} or {kSaJø} ÷to go , approach íDha1tup. xix , 7

.; ÷to give íib.: úcl. 10. úP. {kSaJjayati} , to live in pain or want íDha1tup. xxxii , 78. _
. {kSaN}1 {kSaN} ^ û {kSan}. _
. {kSaNa}1 {kSaNa}1 úm. any instantaneous point of time , instant , twinkling of an eye , moment íNal. íS3ak. íRagh. &c.
.; a moment regarded as a measure of time (equal to thirty Kala1s or four minutes íL.
.; or (in astron.) ÷to 48 minutes íVarBr2S. &c.
.; or 4/5 or 24/35 seconds íBhP. iii , 11 , 7 and 8)
.; a leisure moment , vacant time , leisure (úe.g. {kSaNaM-ûkR}) , to have leisure for , wait patiently for íMBh.
.; cf. {kRta-kSaNa}
.; a fit or suitable moment , opportunity ({kSaNaM-ûkR} , ÷to give an opportunity. íMBh. iv , 666
.; cf. {datta-kSaNa} and {labdha-kSø})
.; a festival íMegh. íDas3. íBhP. iii , 3 , 21
.; a certain day of the fortnight (as the full moon , change of the moon , &c.) íSarvad.
.; dependence íL.
.; the centre , middle íL.
.; ({am}) , ún. an instant , moment íBhartr2. (= íSubh.)
.; ({am}.) , úacc. úind. for an instant íR. vi , 92 , 35 íBrahmaP. íVet. &c. [325,1]
.; in a moment íRagh. xii , 36 íS3a1ntis3. (cf. {tat-kSaNaM})
.; ({eNa}) , úinstr. úind. in a moment íNal. íR. &c.
.; ({At}) , úabl. úind. after an instant , immediately , at once íMn. íR. íS3ak. &c.
.; {tataH@kSaNA} (= {tat-kSaNA} , ^ q.v.) , immediately upon that íKatha1s.
.; {kSaNA@kSaNA} , in this moment - in that moment íRa1jat. viii , 898
.; ({eSu}) , úloc. úind. immediately , at once íR. vi , 55 , 19
.; {kSaNe@kSaNe} , every instant , every moment íRa1jat. v , 165 and 337.
. {kSaNakleza}3 {kSaNa--kleza} úm. momentary pain íRagh. xii , 76 íVikr. íMegh.
. {kSaNakSaNaM}3 {kSaNa--kSaNaM} úind. = {-mAttram} íL.
. {kSaNakSepa}3 {kSaNa--kSepa} úm. a momentary delay.
. {kSaNada}3 {kSaNa--da} úm. an astrologer íL.
.; ({A}) , úf. `` giving leisure '' , night (= {kSaNinI}) íRagh. íBhP.
.; lightning íL.
.; turmeric íL.
.; ({am}) , ún. (= {kSaNadA7ndhya}) night-blindness íSus3r. vi , 17 , 15
.; water íL.
.; ({kSaNadA}) {-kara} úm. `` making night '' , the moon íS3is3. ix ;

.; {-kRt} úm. úid. , Val sav.
 .; {-cara} úm. `` night-walker "" , Rakshas , goblin îMBh. îR. iii , 35
 , 4 and 55 , 12 ; v , 88 , 22 îRagh. xiii , 75
 .; {kSaNadA7ndhya} ún. night-blindness , nyctalopsis (cf.
 {kSapA7ndhya} , {naktA7ndhya}) îSus3r.
 .; {kSaNade7za} úm. `` lord of the night "" , the moon îBa1lar. iv , 5.
 .{kSaNadRSTa}3{kSaNa--dRSTa} úmfn. seen for an instant , momentarily
 visible
 .; {-naSTa} úmfn. seen for an instant and immediately lost out of sight
 îPan5cat. îMcar. v , 1 îHcar.
 .{kSaNadeza}3{kSaNa--de7za} - {kSaNa-da} at end.
 .{kSaNadyuti}3{kSaNa--dyuti} úf. momentary flash , lightning îW. (cf.
 {-prabhA} and {acira-dyø})
 .{kSaNanaSTadRSTa}3{kSaNa--naSTa-dRSTa} inaccurately for {-dRSTa-naSTa}
 (q.v.) îMr2icch. v , 4.
 .{kSaNanizvAsa}3{kSaNa--nizvAsa} úm. `` breathing momentarily "" , the
 Gangetic porpoise îL.
 .{kSaNaprakAzA}3{kSaNa--prakAzA} úf. = {-dyuti} îW.
 .{kSaNaprabha}3{kSaNa--prabha} úmfn. gleaming or flashing for an instant
 îW.
 .; ({A}) , úf. = {-dyuti} îL.
 .{kSaNabhaGga}3{kSaNa--bhaGga} úm. (with îBuddh.) continual , decay of
 things (denial of the continued identity of any part of nature ,
 maintainment that the universe perishes and undergoes a new creation
 every instant) îSarvad.
 .; {-vAda} úm. the doctrine of the continual decay of things îBa1dar.
 ii , 1 , 18 îSch.
 .; {-vAdin} úmfn. one who asserts that doctrine îSarvad.
 .{kSaNabhaGgin}3{kSaNa--bhaGgin} úmfn. perishing in an instant ,
 transient , perishable îKatha1s. xxv , 163 îRa1jat. iv , 388.
 .{kSaNabhaGgura}3{kSaNa--bhaGgura} úmf({A})n. úid. îBhartr2. îPan5cat.
 îBhP. îKa1m. îHit.
 .{kSaNabhUta}3{kSaNa--bhUta} úmfn. momentary , short-lived îR. i , 45 ,
 3.
 .{kSaNamAtra}3{kSaNa--mAtra} ún. `` only a moment "" , ({am}) , úind.
 only for a moment îRagh. i , 73
 .; ({eNa}) , úinstr. úind. in a mere moment îR. iv , 38 , 36
 .; {øtrA7nurAgin} úmfn. one whose affection lasts only a moment îL.
 .{kSaNarAmin}3{kSaNa--rAmin} úm. `` loving for a moment only "" , a
 pigeon îL.
 .{kSaNavighna}3{kSaNa--vighna} ún. a momentary hindrance.
 .{kSaNavighnita}3{kSaNa--vighnita} úmfn. hindered for a moment îRagh.
 xii , 53.
 .{kSaNavidhvaMsin}3{kSaNa--vidhvaMsin} úmfn. collapsing or perishing in
 a moment îHit.

.; ({I}) , úm. `` one who professes the doctrine of the
 {kSaNa-vidhaMsa} (= {-bhaGga} , q.v.) "" , aBuddhist.
 .{kSaNavIrya}3{kSaNa--vIrya} ún. an auspicious Kshan2a or Muhu1rta
 îVarYogay.
 .{kSaNavRSTi}3{kSaNa--vRSTi} úf. rain that is to be expected in a moment
 îVarBr2S. (cf. {sadyo-vø})
 .{kSaNazas}3{kSaNa--zas} ind: for moments only îMBh. v , 2842.
 .{kSaNAntara}3{kSaNA7ntara} ún. `` the interval of a moment "" , ({e})
 , úloc. úind. after a little while , the next moment , thereupon
 îPan5cat. îKatha1s.
 .; {kiMcit@kSaNA7ntaram} úacc. úind. for a moment îR. ii , 114 , 12.
 .{kSaNArdha}3{kSaNA7rdha} ún. half the measure of time called Kshan2a ,
 half a moment , small space of time îW.
 .{kSaNepAka}3{kSaNe-pAka} úmfn. ripe or done in a moment , úg.
 {nyaGhv-Adi}. _
 .{kSaNika}2{kSaNika} úmf({I})n. momentary , transient îRagh. îPrab.
 îBha1sha1p. &c.
 .; having leisure , profiting of an opportunity îBhP. xi , 27 , 44 îHit.
 .; ({A}) , úf. lightning îL.
 .{kSaNikatA}3{kSaNika--tA} úf. momentariness , continual decay and
 change of everything (cf. {kSaNa-bhaGga}) îBa1dar. ii , 2 , 25 îSch.
 .{kSaNikatva}3{kSaNika--tva} ún. úid. îSarvad.
 .{kSaNikavAda}3{kSaNika--vAda} úm. = {kSaNa-bhaGga-vø} (q.v.) îBa1dar.
 ii , 1 , 18 îSch. (v. l.) _
 .{kSaNita}2{kSaNita} úmfn. having a leisure moment , úg. {tArakA7di}. _
 .{kSaNin}2{kSaNin} úmfn. úid. îMBh. ii , 558
 .; momentary , transient îW.
 .; ({inI}) , úf. (= {kSaNa-dA} , q.v.) night îL. _
 .{kSaNa}1{kSaNa}2{øNatu} , {øNana} , &c. - ú{kSan}.
 .{kSata}3{kSata}
 .{kSati}3{kSati} {kSatin}. - îib. _
 .{kSattR}1{kSattR4} - ú{kSad}. _
 .{kSatra}1{kSatra4} ún. (ú1. {kSi})?
 .; úg. {ardharcA7di} úsg. and úpl. dominion , supremacy , power , might
 (whether human or supernatural , especially applied to the power of
 Varun2a-Mitra and Indra) îRV. îAV. îVS. îS3Br. ii
 .; xi
 .; úsg. and úpl. government , governing body îRV. îAV. îVS. x , 17 îTBr.
 ii
 .; the military or reigning order (the members of which in the earliest
 times , as represented by the Vedic hymns , were generally called
 Ra1janya , not Kshatriya
 .; afterwards , when the difference between Brahman and Kshatra or the
 priestly and civil authorities became more distinct , applied to the
 second or reigning or military caste) îVS. îAV. îTS. &c. [325,2]
 .; a member of the military or second order or caste , warrior îMn.

iMBh. &c. (fancifully derived fr. {kSatAt@tra} fr. û {traï} úi.e. ` a preserver from injury "" iRagh. ii , 53)
 .; the rank of a member of the reigning or military order , authority of the second caste iAitBr. viii , 5 iS3Br. xiii , 1 , 5 , 2 iBhP. iii , ix
 .; wealth iNaigh. ii , 10
 .; water , i , 12
 .; the body iL.
 .; Tabernaemontana coronaria (v. l. {chattra}) iL.
 .; ({I}) , úf. a woman of the second caste iL.
 .{kSatradeva}3{kSatra4--deva} úm. N. of a man (with the úpatr. S3aikhan2d2i) iMBh. vii , 955.
 .{kSadratdharma}3{kSatra4--dharma} úm. the duty of the second caste or of a Kshatriya , bravery , military conduct iMn. v , 98 iMBh. iR.
 .; N. of a prince (= {ørman}) iVP.
 .; {ørmA7nuga} úmfn. following or observing the duty of a soldier.
 .{kSadratdharman}3{kSatra4--dharman} úmfn. fulfilling the duties of the second caste iMBh. v , 179 , 37
 .; N. of a prince iHariv. iVP. iBhP. ; ix , 17 , 18.
 .{kSadratdhrRti}3{kSatra4--dhrRti} úf. ` support of supreme power "" , N. of part of the Ra1ja-su1ya ceremony iKa1tyS3r. xv , 9 , 20 iLa1t2y. viii , 11 , 11.
 .{kSatrapa}3{kSatra4--pa} úm. a governor , Satrap (a word found on coins and in iInscr.) (cf. {mahA-kSø}).
 .{kSatrapati}3{kSatra4--pati} ({øtra4-}) , úm. the possessor of dominion iVS. x , 17 iTB. ii iS3Br. xi iKa1tyS3r.
 .{kSatrabandhu}3{kSatra4--bandhu} úmfn. one who belongs to the military order iW.
 .; ({us}) , úm. a member of the Kshatriya caste iMn. iMBh. &c.
 .; ` a mere Kshatriya "" , úi.e. a Kshatriya by birth but not by his actions (a term of abuse) iR. iBhP.
 .{kSatrabhRt}3{kSatra4--bhRt} úmfn. one who holds or confers dominion iVS.: xxviii , 7 iTS. ii (úpl.) iTB. ii iS3a1n3khS3r. iA1s3vS3r.
 .; ({t}) , úm. a member of the second caste iR. ii , 95 , 21.
 .{kSatrabheda}3{kSatra4--bheda} úm. N. of S3ata-dhanvan iGal.
 .{kSatramAtra}3{kSatra4--mAtra4} ún. anything included by the term Kshatra iS3Br. xiv.
 .{kSatrasyoga}3{kSatra4--yoga4} úm. union of the princely order iAV. x , 5 , 2.
 .{kSatarUpa}3{kSatra4--rUpa} ún. the nature of the Kshatra iAitBr. viii , 7.
 .{kSatravat}3{kSatra4--vat} úmfn. endowed with princely dignity iA1s3vS3r. iS3a1n3khS3r.
 .{kSatravani}3{kSatra4--va4ni} úmfn. favourable to the princely order iVS.
 .{kSatravardhana}3{kSatra4--va4rdhana} úmfn. promoting dominion iAV. x , 6 , 29.

.{kSatravidya}3{kSatra4--vidya} úf. (iPa1n2. 4-2 , 60 iPat. .; úg. {Rg-ayanA7di}) the knowledge or science possessed by the Kshatriya or military order (= {dhanur-veda} iComm.) iChUp. vii , 1 , 2 ff.
 .{kSatravRkSa}3{kSatra4--vRkSa} úm. Mucukunda (Pterospermum suberifolium) iL. -
 .{kSatravRddha}3{kSatra4--vRddha} úm. N. of a prince iHariv. 1517 iBhP. ix , 17 , 1-18 iVP.
 .{kSatravRddhi}3{kSatra4--vRddhi} úf. increase of power iA1p. .; ({is}) , úm. N. of one of the sons of Manu Raucya iHariv. 489.
 .{kSatravRdh}3{kSatra4--vRdh} úm. = {-vRddha} iBhP. ix , 17 , 2.
 .{kSatraveda}3{kSatra4--veda} úm. the Veda of the Kshatriya or military order iR. i , 65 , 22.
 .{kSatzrI}3{kSatra4--zrI4} úf. having the glory of sovereignty or power iRV. i , 25 , 5 and vi , 26 , 8.
 .{kSatasamgrahItR}3{kSatra4--samgrahItR} úm. úpl. , - {kSAttrasamgø}.
 .{kSatasava}3{kSatra4--sava} úm. N. of a sacrificial ceremony iS3a1n3khS3r. xiv .; (úifc.) iMn. v , 23.
 .{kSatasAman}3{kSatra4--sAman} ún. N. of two Sa1mans iTa1n2d2yaBr. ix.
 .{kSatrAnvaya}3{kSatra4--nvaya} úmfn. belonging to the second or military caste iR. i , 1 , 96.
 .{kSatrAyatanIya}3{kSatra4--yatanIya} úmfn. based on the Kshatra or kingly power iLa1t2y. vi , 6 , 8 and 18 ; 8 , 3.
 .{kSatrAnjas}3{kSatra4--njas} úm. N. of a prince iVP. _
 .{kSatrIn}2{kSatrIn} {I} úm. a man of the second caste iL. _
 .{kSatriya}2{kSatri4ya} úmfn. (iPa1n2. 4-1 , 38 .; úg. {zreNyAdi}) governing , endowed with sovereignty iRV. iAV. iv , 22 , 1 iVS. iTB.ii
 .; úm. a member of the military or reigning order (which in later times constituted the second caste) iAV. iS3Br. iAitBr. iKa1tyS3r. iMn. &c.
 .; (úifc. úf. {A}) iMBh.
 .; N. of a Das3a-pu1rvin iJain.
 .; a red horse iGal.
 .; ({As}) , úm. N. of a people iVarBr2S. xiv , 28
 .; ({A}) , úf. (iPa1n2. 4-1 , 49 iVa1rtt. 7) a woman of the military or second caste iMn. iYa1jn5. iMBh. (úe.g. {kSø@te}) , your wife that belongs to the second caste)
 .; N. of Durga1 iHariv. 3290
 .; ({I}) , úf. the wife of a man of the second caste iPa1n2. 4-1 , 49 iSiddh.
 .; ({am}) , ún. the power or rank of the sovereign iRV. iv , 12 , 3 ; v , 69 , 1 ; vii , 104 , 13 iAV. vi , 76 , 3.
 .{kSatriyajAti}3{kSatri4ya--jAti} úf. the military tribe or caste iMn. x , 43.
 .{kSatriyatA}3{kSatri4ya--tA} úf. the order or rank of a Kshatriya

îAitBr. vii , 24.

.{kSatriyatva}3{kSatri4ya--tva} úm. úid. îMBh. iii , 13957.

.{kSatriyadharmā}3{kSatri4ya--dharma} úm. the duty or occupation of the warrior-tribe , war , government , &c. îMn. x , 81 îNal. îR. îBhP.

.{kSatriyadharman}3{kSatri4ya--dharman} úmfn. having the duties of a soldier or of the second caste îW.

.{kSatriyaprAya}3{kSatri4ya--prAya} úmfn. mostly consisting of the military tribe.

.{kSatriyabruva}3{kSatri4ya--bruva} úmfn. pretending to be a Kshatriya îMBh. xii , 3565.

.{kSatriyamardana}3{kSatri4ya--mardana} úmfn. destroying the Kshatriyas îMBh. vii , 3652 and 5060

.; ({sarva-kSø}) i , 5125.

.{kSatriyayajJa}3{kSatri4ya--yajJa4} úm. the sacrifice of a Kshatriya îS3Br. xiii , 4 , 1 , 2.

.{kSatriyayuvan}3{kSatri4ya--yuvan} úmfn. úg. {yuvA7di}.

.{kSatriyarAja}3{kSatri4ya--rAja} úm. the chief of Kshatriyas îW.

.{kSatriyarSabha}3{kSatri4ya--rSabha} ({RSø}) , úm. the best of Kshatriyas: (cf. úg. {vyAghrA7di}.)

.{kSatriyavarA}3{kSatri4ya--varA} úf. a wild variety of Curcumis îL.

.{kSatriyahaNa}3{kSatri4ya--haNa} úmfn. one who destroys the military caste îMBh. v , 7116. [325,3]

.{kSatriyAntakara}3{kSatriyA7nta-kara} úm. úid. , N. of Paras3u-ra1ma îMcar. ii , vishk.

.{kSatriyAri}3{kSatriyA7ri} úm. `` enemy of the Kshatriyas "" , N. of Paras3u-ra1ma îGal. _

.{kSatriyakA}2{kSatriyakA} úf. a woman belonging to the military or second caste îPa1n2. 7-3 , 46 îKa1s3. _

.{kSatriyANI}2{kSatriyANI} úf. úid. îPa1n2. 4-1 , 49 îVa1rtt. 7

.; the wife of a man of the second caste îVop. iv , 24. _

.{kSatriyikA}2{kSatriyikA} úf. = {øyakA} îPa1n2. 7-3 , 46 îKa1s3. _

.{kSATra}2{kSATra} úmf({I})n. (fr. {kSATra4}) , belonging or relating or peculiar to the second caste îMn. vii , 87 îYa1jn5. îMBh. &c.

.; ({am}) , ún. the dignity of a ruler or governor îMBh. iii , 5097 and xiii , 3026 îR. ii úf. v. _

.{kSATraavidya}2{kSATraavidya} úmfn. fr. {kSATra-vidya} îPa1n2. 4-2 , 60 îPat.

.; úg. {Rg-ayanA7di} . _

.{kSATri}2{kSATri} úm. (fr. {kSATra4}) the son of a man of the second caste îPa1n2. 4-1 , 138 îKa1s3. _

.{kSad}1{kSad}1 úcl. 1. úA1. {kSa4date} (perf. p. {cakSadAna4}) , ÷to cut , dissect , divide , kill îRV. i , 116 , 16 and 117 , 18 îAitBr. i , 15

.; ÷to carve (meat) , distribute (food) îAV. x , 6 , 5

.; ÷to take food , consume , eat îRV. i , 25 , 17 (2. úsg. úA1. or údat.

úinf. {kSa4dase}) and x , 79 , 7 (perf. {cakSade4}) . [As a Sautra root

{kSad} means `` to cover , shelter. ""] _

.{kSattR}2{kSattR4} {ttA} úm. (îPa1n2. 3-2 , 135 îVa1rtt. 6 ; vi , 4 , 11) one who cuts or carves or distributes anything îRV. vi , 13 , 2 îAV. îS3Br. xiii îS3a1n3khS3r.

.; an attendant , (especially) door-keeper , porter (cf. {anukSø}) îAV. ix , 6 , 49 îVS. xxx , 13 îTBr. &c.

.; a chamberlain îKatha1s. lii , 106 and 117

.; a charioteer , coachman îVS. xvi , 26 (îS3atarUp. iv) îS3a1n3khS3r. xvi , 1 , 16 (úv.l. for {kSATra})

.; the son of a Su1dra man and a Kshatriya woman (or the son of a Kshatriya man and a S3u1dra woman [called Ugra îMn. x , 12] îL.

.; or the son of a S3u1dra man and a Vais3ya woman [called A1yogava îMn. x , 12] îUn2. ii , 90) îMn. x , 12-26 and 49 îYa1jn5. i , 94

.; the son of a female slave îL.

.; (hence) N. of Vidura (as the son of the celebrated Vya1sa by a female slave) îMBh. i , 7381 ; iii , 246 îBhP. iii , 1 , 1-3

.; N. of Brahma1 îL.

.; a fish îL. _

.{kSad}2{kSad}2 - {bAhu-kSa4d} . _

.{kSadana}2{kSadana} ún. carving , dividing îW. _

.{kSadman}2{kSa4dman} {a} ún. a carving knife îRV. i , 130 , 4 and x , 106 , 17

.; (pieces of) food (cut off or carved) îNaigh. ii , 7

.; water , i , 11. _

.{kSATtra}2{kSATtra} ún. (fr. {kSattR4}) , `` a number of charioteers "" , in úcomp.

.{saMgrahItR}3{saMgrahItR} úm. úpl. charioteers and drivers îS3Br. xiii , 4 , 2 , 5 and 5 , 2 , 8 îKa1tyS3r. xx , 1 , 16

.; ({kSATra-sø}) îS3a1n3khS3r. xvi , 1 , 16.) _

.{kSan}1{kSan}1 (or {kSaN}) , úcl. 8. úP. {kSaNo4ti} (úaor. {akSaNI}) îPa1n2. 7-2 , 5

.; cf. {a-kSaNvat}) , ÷to hurt , injure , wound îS3Br. (úinf.

{kSaNi4tos}) , xiv , 8 , 14 , 4) îKum. v , 54

.; ÷to break (a bow) îRagh. xi , 72: úA1. {kSaNute4} (úaor. úSubj. 2.

sg. {kSaNiSThAs}) , Pot {kSaNvIta}) , to hurt one's self , be injured or wounded îAV. x , 1 , 16 îS3Br. iv , 4 , 3 , 13 and 6 , 1 , 6 îTBr.

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.; [cf. \$ \$ \$ \$ for \$?] _

.{kSaNa}2{kSaNa}2 úm. killing (= ma1ran2a) îGal. _

.{kSaNana}2{kSaNana} ún. hurting , injuring îSus3r. iv , 7 , 31 and 34 , 17

.; killing , slaughter îW. _

.{kSaNanu}2{kSaNanu} úm. a wound , sore îL. _

.{kSata}2{kSata4} úmfn. wounded , hurt , injured îS3Br. vi îYa1jn5. &c.

.; broken , torn , rent , destroyed , impaired îMBh. &c.

.; diminished , trodden or broken down

.; ({A}), úf. a violated girl îYa1jn5.
.; ({am}), ún. a hurt , wound , sore , contusion îMBh. îSus3r. &c.
.; rupture or ulcer of the respiratory organs
.; N. of the sixth astrological mansion îVarBr2. i , 16.
.{kSatakAsa}3{kSata4--kAsa} úm. a cough produced by injury îBhpr.
.{kSatakRt}3{kSata4--kRt} úm. `` producing sores '' , Semecarpus
Anacardium îNpr.
.{kSatakRta}3{kSata4--kRta} úmfn. produced by injury îBhpr.
.{kSataghna}3{kSata4--ghna} úmfn. `` removing sores '' , the plant
Conyza lacera îW.
.; ({A} , {I}), úf. lac , the animal dye îL.
.{kSataja}3{kSata4--ja} úmfn. produced by a wound or injury (úe.g.
{kAsa} , a kind of cough
.; also {visarpa} îBhpr. vi) îSus3r.
.; ({am}), ún. blood îMBh. ii , 403 îR. îSus3r. îRagh. vii , 40
.; pus , matter îL.
.; {-pAta} úm. issue of blood îVarBr2S. vc , 48
.; {-SThIvin} úmfn. vomiting blood îBhpr. iii.
.{kSatajanman}3{kSata4--janman} ún. `` produced by a wound '' , blood
îGal.
.{kSatejas}3{kSata4--tejas} úmfn. dimmed , obscured (as light or
power).
.{kSatapuNyaleza}3{kSata4--puNya-leza} úmfn. one who has his stock of
merit exhausted îBhP. iii , 1 , 9.
.{kSatayoni}3{kSata4--yoni} úf. having a violated womb.
.{kSatarohaNa}3{kSata4--rohaNa} ún. healing or closing of a wound îMBh.
xiii , 5189.
.{kSatavikSata}3{kSata4--vikSata} úmfn. covered with cuts and wounds ,
mangled îW.
.{kSatavidhvaMsin}3{kSata4--vidhvaMsin} úm. `` removing sores '' , the
plant Argyreia speciosa or argentea îL.
.{kSatavRtti}3{kSata4--vRtti} úmfn. being without the means of support
îR. ii , 32 , 28
.; ({is}), úf. destitution îW.
.{kSatavraNa}3{kSata4--vraNa} úm. a sore produced by an injury îBhpr.
[326,1]
.{kSatavrata}3{kSata4--vrata} úmfn. one who has violated a vow or
religious engagement îL.
.{kSatasarpaNa}3{kSata4--sarpaNa} ún. loss of the faculty of moving
îSus3r.
.{kSatahara}3{kSata4--hara} ún. `` removing sores '' , Agallochum or
Aloe wood îL.
.{kSatAbhyaGga}3{kSatA7bhyaGga} úm. `` mutilated portion of a Havis '' ,
i. e. the portion from which anything has been taken away îKa1tyS3r. iii
, 3 , Paddh.
.{kSatAri}3{kSatA7ri} úmfn. `` one whose enemies are destroyed '' ,

victorious , triumphant.
.{kSatottha}3{kSato7ttha} úmfn. produced by injury (as cough) îSus3r.
.{kSatodara}3{kSato7dara} ún. injury of the bowels by any indigestive
substance , flux , dysentery îBhpr.
.{kSatodbhava}3{kSato7dbhava} úmfn. produced by injury îSus3r.
.; ({am}), ún. (= {kSata-ja}) blood îMBh. xiii , 2797.
.{kSatAujas}3{kSatA7ujas} úmfn. `` of diminished power '' , impaired ,
weakened , reduced. _
.{kSati}2{kSati} úf. injury , hurt , wound îMBh. &c.
.; loss , want (of the means of living. cf. {kSata-vRtti}) îHit.
.; damage , disadvantage îMBh. &c.
.; defect , fault , mistake îSa1h.
.; destruction , removal of (in úcomp.) îKum. ii , 24 îRa1jat. v , 234
îS3a1ntis3.
.{kSatimat}3{kSati--mat} úmfn. wounded îS3is3. xix , 78. _
.{kSatin}2{kSatin} úmfn. wounded , injured îCar. vi , 17
.; (for {kSata-kAsin}) one who has a cough produced by an injury îBhpr.
i. _
.{kSan}1{kSan}2 úaor. úSubj. 3. úpl. û{ghas} , ^q.v. _
.{kSantavya}1{kSantavya} {øntR} , ^ û{kSarm}. _
.{kSap}1{kSap}1 úcl. 1. úP. úA1. {kSapati} , {øte} (pr. p.
{kSa4pamANa}
.; úinf. {kSapitum} îBhP. iii , 23 , 6) , ÷to be abstinent , fast , do
penance îSV. îKaus3. îMn. v , 69 îMBh. &c.
.; (for û {kSip} îR2itus. v , 9.) _
.{kSapa}2{kSapa} úmfn. v. l. for {kSama} , ^q.v. _
.{kSapaka}2{kSapaka} úmfn. one who is abstinent îHParis3. _
.{kSapaNa}2{kSapaNa}1 úm. `` fasting '' , a religious mendicant , Jaina
(or Buddhist) mendicant îL.
.; N. of a Sama1dhi îKa1ran2d2.
.; ({As}), úm. úpl. , N. of a Buddhist school îL.
.; ({A}), úf. N. of a Yogini1 îHcat.
.; ({am}), ún. abstinence , chastisement of the body [^" pause ,
interruption (of study) , defilement , impurity '' îComm.
.; cf. 2. {kSapaNa}] îPa1rGr2. îGaut. îMn. iv , 222 ; v , 71 îMBh. xiii
, 5145. _
.{kSapaNaka}2{kSapaNaka} úm. a religious mendicant , (especially a)
Jaina mendicant who wears no garments îMBh. i , 789 îCa1n2. îPan5cat.
îKa1d. &c.
.; N. of an author supposed to have lived at the court of king
Vikrama7ditya (perhaps the Jaina astronomer Siddha-sena).
.{kSapaNakavihAra}3{kSapaNaka--vihAra} úm. a Jaina monastery îDas3. _
.{kSapaNIbhUta}2{kSapaNI-bhUta} úmfn. one who has adopted the habit or
appearance of a religious mendicant îDas3. _
.{kSapayiSNU}2{kSapayiSNU}1 úmfn. one who intends to efface or do
penance for (úacc.) îBhP. x , 82 , 6. _

.{kSap}1{kSap}2 úcl. 10. úP. {kSapayati} , ÷to throw , cast îDha1tup.
xxxv , 84 (cf. û {kSip}.) _
.{kSapaNI}2{kSapaNI} úf. = {kSepø} îW. _
.{kSap}1{kSap}3 = Caus. ú4. {kSi} , -q.v. _
.{kSapaNa}2{kSapaNa}2 úmf. úifc. (cf. {akSa-kSø}) one who destroys ,
destructive îBhP.
.; úm. N. of S3iva
.; ({am}) , ún. destroying , diminishing , suppressing , expelling
îMBh. îSus3r. îBhP.
.; -" passing (as time) , waiting , pause "" , = 1. {kSapaNa} , -q.v. _
.{kSapaNyu}2{kSapaNyu} úm. an offence îL. _
.{kSapayiSNU}2{kSapayiSNU}2 úmf. destroying îBhP. x , 37 , 22. _
.{kSapita}2{kSapita} úmf. destroyed , ruined , diminished , suppressed
îRagh. viii , 46 îBhP. iv , 31 , 6. _
.{kSapitavya}2{kSapitavya} úmf. to be passed away or finished îKa1d. _
.{kSap}1{kSa4p}4 {p} úf. night îRV.
.; a measure of time equivalent to a whole day of twenty-four hours îRV.
.; darkness îRV. i , 64 , 8
.; water îNaigh. i , 12
.; {kSa4paH} , {kSapa4H} , 1. {kSapA4} úacc. úpl. , úgen. úsg. , instr
, úind. at night îRV.
.; [cf. Gk. , \$; Lat. &&101006[326 ,1] ¶[crepus-culum]] _
.{kSapA}2{kSapA4}2 úf. (îNaigh. i , 7
.; for 1. {kSkø} - 4. {kSa4p}) night îRV. iv , 53 , 7 (úinstr. úpl.
{øpA4bhis}) îAitBr. i , 13 îMBh. &c.
.; a measure of time equivalent to a whole day of twenty-four hours
îJyot.
.; turmeric îL.
.{kSapAkara}3{kSapA4--kara} úm. -" making the night "" , the moon
îVarBr2S. îVarBr2. îDas3. îKa1d.
.{kSapAkRt}3{kSapA4--kRt} úm. úid. îS3is3. xiii , 53:
.{kSapAghana}3{kSapA4--ghana} úm. a dark cloud or dark nocturnal clouds.
.{kSapAcara}3{kSapA4--cara} úm. -" night-walker "" , a Rakshas , goblin
îMBh. îR. îHYog.
.; any animal that goes out for prey in the night (as owls , jackals ,
&c.) îVarBr2S. vli , 66.
.{kSapAjala}3{kSapA4--jala} ún. night-dew îKa1d.
.{kSapATa}3{kSapA7Ta} úm. -" night-walker "" , a Rakshas , goblin
îBhat2t2. ii. 30.
.{kSapAtyaya}3{kSapA7tyaya} úm. end of the night , dawn îR. îRagh.
îDas3. [326,2]
.{kSapAnAtha}3{kSapA-nAtha} úm. -" lord of the night "" , the moon
îVarBr2. v , 2 îS3is3. iii , 22.
.{kSapAndhya}3{kSapA7ndhya} ún. night-blindness (= {kSaNadA7ndhya})
îSus3r. vi , 17 , 23.
.{kSapApati}3{kSapA-pati} úm. = {-nAtha} îL.

.; camphor îL.
.{kSapApaha}3{kSapA7paha} úm. -" removing night "" , the sun îR. vii ,
23 , 2 , 12.
.{kSapAramaNa}3{kSapA-ramaNa} úm. -" night-lover "" , the moon
.; {-zekhara} úm. -" wearing the moon on his head "" , N. of S3iva
îRa1jat. iii , 269.
.{kSapArdha}3{kSapA7rdha} ún. midnight îSu1ryas.
.{kSapAvasAna}3{kSapA7vasAna} ún. end of the night
.; ({e}) , úloc. úind. on the following morning îDas3.
.{kSapAvRtti}3{kSapA-vRtti} úmf. going out for food in the night
îVarBr2S.
.{kSapAvyapAya}3{kSapAvyapA7ya} úm. = {øpA7tyaya} îR. v , 19 , 35.
.{kSapAzaya}3{kSapAzaya} úmf. lying on anything (in úcomp.) during
night îMBh. iv , 597.
.{kSapAha}3{kSapA7ha} ún. a day and night îMn. i , 68.
.{kSapeza}3{kSape7za} úm. = {kSapA-nAtha} îVa1sant. _
.{kSapaNa}1{kSapaNa} - ú1. and ú3. {kSap}
.; ({I}) , úind. , - 1. {kSapaNa}
.; úf. - ú2. {kSap}. _
.{kSapaNyu}2{kSapaNyu}
.{kSapayiSNU}3{kSapayiSNU} - ú1. and ú3. {kSkap}. _
.{kSapA}1{kSapA4} - 4. {kSa4p}. _
.{kSapAvat}1{kSa-pA4vat} - 2. {kSa4m}. _
.{kSapitavya}1{kSapitavya} - ú3. {kSap}. _
.{kSam}1{kSam}1 úcl. 1. úA1. {kSa4mate} (ep. also úP. {øti}
.; Ved. úcl. 2. úP. {kSamiti} îPa1n2. 7-2 , 34
.; úcl. 4. úP. {kSAmyati} [cf. úImpv. úA1. 3. úsg. {kSamyatAm} îBhP. vi
, 3 , 30] îPa1n2. 7-3 , 74
.; perf. {cakSame} îMBh. &c. , 3. úpl. {ømire} îS3Br.
.; 1. údu. {cakSaNvahe} & 1. úpl. {øNmahe} îPa1n2. 8-2 , 65 îSch.
.; úfut. 2nd {kSaMsyate} , {øti} , {kSamiSyati}
.; úaor. 2. úsg. {akSaMsthAs} îBhat2t2.
.; úinf. {kSantum} îMBh. &c.) , ÷to be patient or composed , suppress
anger , keep quiet îRV. x , 104 , 6 îMBh. îR. &c.
.; ÷to submit to (údat.) îS3Br. iii
.; iv
.; ÷to bear patiently , endure , put up with (úacc.) , suffer îMBh. îR.
îRagh.
.; ÷to pardon , forgive anything (úacc.) to (úgen. or údat.) îMBh. îR.
&c. (úe.g. {kSamasva@me@tad} , forgive me that îRagh. xiv , 58)
.; ÷to allow , permit , suffer îSa1h. (îKuval.)
.; (with úPot.) îDas3.
.; ÷to bear any one , be indulgent to îMBh. iii , 13051 îR. iv , 27 , 22
îVarBr2S. îPan5cat. (úPass.) îHit.
.; ÷to resist îPa1n2. 1-3 , 33 îSch.
.; ÷to be able to do anything (úinf.) îS3is3. i , 38 and ix , 65

.; ÷to seem good îDivyA7v. iv: Caus. úP. úA1. {kSamayati} ,
{kSAmayate} , to ask any one (úacc.) pardon for anything (úacc.) îMBh.
îBhag. îPan5cat.
.; (perf. {kSamayAm@Asa}) ÷to suffer or bear patiently îR. v , 49 , 11
(cf. {kSamApaya}) ; [cf. Goth. ¶{hramja} (?) Angl. Sax. ¶{hremman} , ``
to hinder , disquiet. ""] _
.{kSantavya}2{kSantavya} úmf. to be borne or endured or suffered or
submitted to patiently
.; ÷to be pardoned or forgiven îMn. îMBh. îR. &c.
.; ({am}) , ún. úimpers. pardon to be given by any one (úgen.) for
(úabl.) îMBh. i , 40 , 53 îKatha1s. cxix , 53. _
.{kSantR}2{kSantR} úmf. one who pardons or bears patiently îMBh. xiii ,
4873. _
.{kSam}2{kSa4m}2 úf. (únom. {kSA4s} úacc. {kSA4m} úinstr. {kSamA4}
once {jma4} [îRV. vi , 52 , 15] , údat. {kSe} [? îRV. iv , 3 , 6] ,
úgen. úabl. {gma4s} , {jma4s} , once {kSma4s} [îRV. i , 100 , 15] ,
úloc. {kSa4mi}
.; údu. únom. {kSA4mA} [îRV. ii , 39 , 7 ; x , 12 , 1
.; cf. {dyA4va-kSA4mA}]
.; úpl. únom. {kSAmas} [îRV. viii , 70 , 4
.; {kSA4mIs} fr. {ømi} îSV. , {kSA4s} îRV. iv , 28 , 5] , úacc.
{kSA4s} [îRV. x , 2 , 6] , úloc. {kSA4su} îRV. i , 127 , 10 and v , 64
, 2) the ground , earth , \$ îRV. îAV. îVS. îS3Br. vi
.; [cf. {kSma}
.; cf. also Gk. \$, \$; &&&101095[326 ,2] Lat. ¶{humus} , ¶{homo}.]
.{kSapAvat}3{kSa-pA4vat} andð úm. `` earth-protector "" , ruler ,
governor îRV. i , 70 , 3 and x , 29 , 1
.{kSap}3{kSa4-pø} úm. `` earth-protector "" , ruler , governor îRV. i ,
70 , 3 and x , 29 , 1
.; ({kSa4-pø}) iii , 55 , 17 ; vii , 10 , 5 and viii , 71 , 2. _
.{kSama}2{kSama4} úmf({A})n. (úg. {pacA7di}) patient (said of the
earth , perhaps with reference to 2. {kSa4m}) îAV. xii , 1 , 29
.; úifc. (îPa1n2. 3-2 , 1 îVa1rtt. 8) enduring , suffering , bearing ,
submissive , resisting îMBh. îS3ak. îKum. v , 40
.; adequate , competent , able , fit for (úloc. or úinf. or in úcomp. ,
úe.g. {vayaM@tyaktuM@kSamAH} , `` we are able to quit "" , S3a1ntis3.)
îNal. îR. îRagh. &c.
.; favourable to (úgen.) îR. ii , 35 , 31
.; bearable , tolerable îS3ak. îPan5cat. (= îSubh.)
.; fit , appropriate , becoming.) , suitable proper for (úgen. , údat. ,
úloc. , úinf. or in úcomp.) îMBh. (úe.g. {kSamaM@kauravANAm} , proper
for the Kauravas , iii , 252) îR. (úe.g. {na@sa@kSamaH@kopayitum} , ``
he is not a fit object "" , for anger "" , iv , 32 , 20) &c.
.; úm. `` the patient "" , N. of S3iva
.; a kind of sparrow îL.
.; ({A}) , úf. patience , forbearance , indulgence (one of the

{sAmAnyA-dharmAs} úi.e. an obligation to all castes îVishn2.) îMn.
îMBh. &c.
.; {kSAmAM} û{kR} , ÷to be indulgent to , have patience or bear with
({prati} îMBh. iii , 1027
.; or úgen. , S3a1ntis3.)
.; `` Patience "" (personified as a daughter of Daksha and wife of
Pulaha îVP.) îHariv. 14035 îPrab. [326,3]
.; tameness (as of an antelope) îR. iii , 49 , 25
.; resistance îPa1n2. 1-3 , 33 îSch.
.; (= 2. {kSa4m}) the earth îVarBr2S. îPan5cat. &c.
.; (hence) the number `` one ""
.; N. of Durga1 , îDevi1P.
.; the Khadira tree (Acacia Catechu) îL.
.; N. of a species of the Atijagati metre
.; N. of a female shepherd îBrahmaP.
.; of a S3a1kta authoress of Mantras
.; of a river (= {vetravatI}) îGal.
.; for {kSapA4} (night) îL. ; ({am}) , ún. propriety fitness îW. [cf.
Hib. ¶{cam} , `` strong , mighty
.; power "" ; ¶{cama} , `` brave. ""]
.{kSamatA}3{kSama4--tA} úf. ability , fitness , capability.
.{kSamatva}3{kSama4--tva} ún. úiid. (with úloc. or úifc.) îSa1h. îSarvad.
îComm. on îKapS. and on îMn. ix , 161.
.{kSamavat}3{kSama4--vat} úmf. knowing what is proper or right îR. v ,
89 , 68
.; for {kSAMø} , -q.v. _
.{kSamaNIya}2{kSamaNIya} úmf. to be suffered or patiently borne îR. v ,
79 , 9 ; vii , 13 , 36. _
.{kSamA}2{kSamA4}1 (úinstr. of 2. {kSa4m} -q.v.) , úind. on the earth ,
on the floor , úg. {svar-Adi}
.; [cf. Gk. \$, &&&101141[326 ,3] \$.]
.{kSamAcara}3{kSamA4--cara4} úmf. being in the ground or under the
earth îVS. xvi , 57. _
.{kSamA}2{kSamA4}2 (f. of {øma4} -q.v.)
.{kSamAkara}3{kSamA4--kara} úmf. `` one who has patience with any one
or is indulgent "" , N. of a Yaksha îGal.
.{kSamAkalyANa}3{kSamA4--kalyANa} úm. N. of a pupil of Jinala1bha-su1ri
(who composed 1794 A.D. a îComm. on the Jiva-vica1ra).
.{kSamAcArya}3{kSamA7cArya} úm. N. of a Sa1kta author of Mantras.
.{kSamAtanaya}3{kSamA-tanaya} úm. `` son of the earth "" , the planet
Mars îVarBr2S. vi , 11.
.{kSamAtala}3{kSamA-tala} ún. the surface of the earth , ground îBa1lar.
iii , 79.
.{kSamAdaMza}3{kSamA-daMza} úm. Moringa pterygosperma îL.
.{kSamAnvita}3{kSamA7nvita} úmf. endowed with patience , patient ,
forgiving (with úloc.) îMn. vii , 32 , &c.

.{kSamApati}3{kSamA-pati} úm. " lord of the earth ", a king îRa1jat. v , 126.
 .{kSamApanna}3{kSamA7panna} úmfn. = {ømA7nvita}.
 .{kSamApara}3{kSamA-para} úmfn. very patient , forbearing.
 .{kSamAbhuj}3{kSamA-bhuj} úm. patient îW.
 .; ({k}) , úm. " earth-enjoying " , a prince , king îW.
 .{kSamAbhRt}3{kSamA-bhRt} úm. " earth-supporter " , a mountain îKa1d.
 .; a prince îS3is3. xix , 30.
 .{kSamAmaNDala}3{kSamA-maNDala} ún. the orb , whole earth îPrab.
 .{kSamAyukta}3{kSamA-yukta} úmfn. = {ømA7nvita}.
 .{kSamAliGgAtmapIDAvat}3{kSamA-liGgA7tma-pIDA-vat} úmfn. (any legal affair) in which testimonies for patience practised and an estimate of one's damage or loss are given îComm. on îYa1jn5. ii , 6.
 .{kSamAvat}3{kSamA-vat} úmfn. patient , enduring , forbearing îMBh. îR. &c.
 .; tame (as elephants) îMBh. ii , 1878
 .; ({tI}) , úf. N. of the wife of Nidhi-pati.
 .{kSamAvarta}3{kSamA7varta} úm. " whirlpool of patience " , N. of a son of Devala îVP.
 .{kSamAzIla}3{kSamA-zIla} úmfn. practising patience , patient îMBh.
 .{kSamAzramaNa}3{kSamAzramaNa} úm. a Jaina ascetic îHParis3.
 .{kSamASoDazI}3{kSamASoDazI} úf. N. of úúwk. _
 .{kSamApana}2{kSamApana} ún. the begging pardon îBha1m. _
 .{kSamApaya}2{kSamApaya} úNom. úP. úA1. {øyati} , {øyate} , to ask any one's (úacc.) pardon îBhP. iv ; v , 10 , 16 ; ix , 4 , 71. _
 .{kSamita}2{kSamita} úmfn. pardoned îMBh. ii , 1582. _
 .{kSamitavya}2{kSamitavya} úmfn. to be endured or patiently borne or pardoned îR. v , 24 , 7. _
 .{kSamitR}2{kSamitR} úmfn. enduring , patient îL. _
 .{kSamIn}2{kSamIn} úmfn. (îPa1n2. 3-2 , 141) úid. (with úloc.) îYa1jn5. i , 133 ; ii , 200 îMBh. îBhP. îBhartr2. îVet. _
 .{kSamIbhU}2{kSamI-úbhU} to become able to do anything (údat.) îHParis3. i , 229. _
 .{kSamya}2{kSa4mya} úmfn. being in the earth , terrestrial , \$ îRV. ii , 14 , 11 and vii , 46 , 2. _
 .{kSA}2{kSA4} úf. (derived fr. some forms of 2. {kSa4m}) the earth , ground îNaigh. i , 1 îNir. ii , 2 îSa1y. _
 .{kSANTA}2{kSANTA}1 úmfn. (úg. {priyA7di}) borne , endured ({soDha}) îL.
 .; pardoned îMBh. îPan5cat.
 .; (îPa1n2. 3-2 , 188 îKa1r.) enduring , patient îMn. v , 158 îYa1jn5.
 îR. îRagh. (compar. {-tara})
 .; úm. (úg. {utkarA7di}) N. of a man , úg. {azvA7di}
 .; of a hunter îHariv. 1206
 .; of S3iva (cf. {kSama})
 .; ({A}) , úf. " the patient one " , the earth îL.

.; ({am}) , ún. patience , indulgence îR. i , 34 , 32 and 33. _
 .{kSantAyana}2{kSantAyana} úm. úpatr. fr. {øta} úg. {azvA7di}. _
 .{kSanti}2{kSanti} úf. patient waiting for anything îVop. xxiii , 3
 .; patience , forbearance , endurance , indulgence îMn. v , 107 îMBh. îR. &c.
 .; the state of saintly abstraction îDivyA7v. vi , xii , xviii
 .; (in music) N. of a S3ruti
 .; N. of a river îVP.
 .{kSantipAramitA}3{kSanti--pAramitA} úf. the Pa1ramita1 or accomplishment of indulgence îKa1ran2d2.
 .{kSantipAla}3{kSanti--pAla} úm. N. of a prince îBuddh.
 .{kSantipriyA}3{kSanti--priyA} úf. N. of a Gandharva girl îKa1ran2d2. i.
 .{kSantimat}3{kSanti--mat} úmfn. patient , enduring , indulgent îRa1jat. v , 4.
 .{kSantivAdin}3{kSanti--vAdin} úm. N. of a R2ishi îKa1ran2d2. x.
 .{kSantizIla}3{kSanti--zIla} úm. N. of a man îKatha1s. lxxv , 23. _
 .{kSantIya}2{kSantIya} úmfn. fr. {øta} úg. {utkarA7di}. _
 .{kSantu}2{kSantu} úmfn. patient , enduring îUn2.
 .; ({us}) , úm. a father. îL. _
 .{kSaman}2{kSA4man} {a} ún. earth , soil , ground îRV. [327,1] _
 .{kSami}2{kSA4mi}1 ^ ús.v. 2. {kSa4m}. _
 .{kSamya}2{kSamya} úmfn. to be borne patiently or pardoned îMBh. ii , 1517 and 1582. _
 .{kSamasya}1{kSamasya} = {kSama7sya} (^ q.v.) îL. _
 .{kSama}1{kSama4} &c. ^ ú1. {kSam}. _
 .{kSamuda}1{kSamuda} {as} , or {am} úm. or ún. (?) a particular high number îBuddh. îL. _
 .{kSamp}1{kSamp} úcl. 1. and 10. úP. {øpati} , {øpayati} , ÷to suffer , bear îDha1tup. xxxii , 77
 .; ÷to love , like îib. _
 .{kSamya}1{kSa4mya} ^ ú1. {kSa4m}. _
 .{kSaya}1{kSa4ya} ^ ú1. 2. and 4. {kSi}. _
 .{kSayaNa}2{kSayaNa} ^ ú2. and ú4. {kSi}. _
 .{kSayathu}1{kSayathu} úm. for {kSavø} , ^ q.v. îL. _
 .{kSayadvira}1{kSaya4d-vira} ^ ú1. {kSi}. _
 .{kSayika}1{kSayika} {øyita} , &c. ^ ú4. {kSi}. _
 .{kSayya}2{kSayya} ^ {a-kSayya4}. _
 .{kSar}1{kSar} úcl. 1. úP. {kSa4rati} (ep. also úA1. {øte})
 .; Ved. úcl. 2. úP. {kSariti} îPa1n2. 7-2 , 34
 .; úSubj. {kSarat}
 .; úimpf. {a4kSarat}
 .; úaor. 3. úsg. {akSAr} (cf. îNir. v , 3)
 .; {akSARIt} îPa1n2. 7-2 , 2
 .; p. {kSa4rat}
 .; úinf. {kSa4radhyai} îRV. i , 63 , 8) , ÷to flow , stream , glide , distil , trickle îRV. îAV. îS3Br. îR. &c.

.; ÷to melt away , wane , perish îMn. îMBh. iii , 7001
.; ÷to fall or slip from , be deprived of (úabl.) îMBh. xiii , 4716
.; ÷to cause to flow , pour out îRV. îAV. vii , 18 , 2 îMn. ii , 107
îMBh. &c. (with {mUtram} , `` to urine "" îCar. ii , 4)
.; ÷to give forth a stream , give forth anything richly îMBh. îHariv.
8898 (úpf. {cakSara}) îR. îRagh.: Caus. {kSArayati} , to cause to flow
(as urine) îVait.
.; ÷to overflow or soil with acrid substances (cf. {kSara}) îMa1rkP.
viii , 142 (cf. {kSArita}.) _
.{kSara}2{kSara} úmf({A})n. (úg. {jvalA7di}) melting away , perishable
îS3vetUp. îMBh. îBhag.
.; úm. a cloud îL.
.; ({am}) , ún. water îL.
.; the body îMBh. xiv , 470.
.{kSAraja}3{kSara--ja} úmf. (= {kSare-ja} îPa1n2. 6-3 , 16) produced
by distillation îW.
.{kSArapatra}3{kSara--patra} úf. N. of a small shrub îW.
.{kSArabhAva}3{kSara--bhAva} úmf. mutable , dissoluble.
.{kSArAtmaka}3{kSara7tmaka} úmf. of a perishable nature , perishable
îMa1rkP. xxiii , 33.
.{kSareja}3{kSare-ja} úmf. = {øra-ja} îPa1n2. 6-3 , 16. _
.{kSAraka}2{kSAraka} úmf({ikA})n. pouring forth (úíf.) îDevi1m. _
.{kSaraNa}2{kSaraNa} ún. flowing , trickling , distilling , dropping
(úe.g. {aGgulI-} , perspiration of the fingers îRagh. xix , 19) îSus3r.
.; pouring forth îVop.
.; splashing , spattering îib. _
.{kSArita}2{kSArita} úmf. dropped , liquefied , oozed îW.
.; flowing , trickling îW. _
.{kSarin}2{kSarin} {I} úm. `` flowing , dropping , trickling "" , the
rainy season îL. _
.{kSarya}2{kSarya} úmf. fr. {øra} úg. {gav-Adi} . _
.{kSara}2{kSara} úmf({A})n. (úg. {jvalA7di}) caustic , biting ,
corrosive , acrid , pungent , saline , converted to alkali or ashes by
distillation (fr. ú {kSai}?) îR. îPan5cat. îBhP. &c.
.; sharp , keen (as the wind) îKa1vya7d. ii , 104
.; úm. any corrosive or acrid or saline substance (esp. an alkali such
as soda or potash) , caustic alkali (one species of cautery) îKa1ty.
îYa1jn5. iii , 36 îMBh. &c.
.; juice , essence îW.
.; treacle , molasses îL.
.; glass îL.
.; ({am}) , ún. any corrosive or acrid substance îKatha1s. xciii , 14
.; a factitious or medicinal salt (commonly black salt , {viD-lavaNa}
and {kRSNa-lø}) îW.
.; water îW.
.{kSArakardama}3{kSara--kardama} úm. `` a pool of saline or acrid mud ""

, N. of a hell îBhP. v , 26 , 7 and 30.
.{kSArakarman}3{kSara--karman} ún. applying caustic alkali (Lapis
infernalis) to proud flesh &c. , applying acrid remedies in general.
.{kSArakITa}3{kSara--kITa} úm. a kind of insect îL.
.{kSArakRtya}3{kSara--kRtya} úmf. to be treated with caustic alkali
îSus3r. i , 11 , 15.
.{kSArakSata}3{kSara--kSata} úmf. damaged by factitious salt or
saltpetre îMr2icch. iii , 14. {kSINa} úmf. úid. , 12.
.{kSAratantra}3{kSara--tantra} ún. the method of cauterization îCar. vi
, 5.
.{kSArataila}3{kSara--taila} ún. oil cooked with alkaline ingredients
îGa1rud2aP.
.{kSAratraya}3{kSara--traya} ún. `` a triad of acrid substances "" ,
natron , saltpetre , and borax îL.
.{kSAratritaya}3{kSara--tritaya} ún. úid. îL.
.{kSArada1A}3{kSara--da1A} úf. a variety of Chenopodium îL.
.{kSAradru}3{kSara--dru} úm. `` a tree that yields abundant potash "" ,
Schreberia Swietenoides îL.
.{kSAradvaya}3{kSara--dvaya} ún. a pair of acrid substances (úí.e.
{svarjikA} and {yAva-zUka}) îBhpr.
.{kSaranadI}3{kSara--nadI} úf. `` alkaline river "" , N. of a river in
one of the hells îR. vii , 21 , 15 îDivyA7v. viii îMa1rkP. xiv , 68.
.{kSArapatra}3{kSara--patra} úm. ún. = {-da1A} îL.
.{kSArapattra}3{kSara--pattra} úm. úid. îL.
.; ({ikA}) , úf. úid. îL.
.{kSArapayas}3{kSara--payas} úm. `` the salt ocean "" , in úcomp.
{øyo-bhU} úm. a snake îViddh. iii , 19.
.{kSArapANi}3{kSara--pANi} úm. N. of a R2ishi îHariv. 9575
.; (úv.l. for {kSira-pø}) îBhpr.
.{kSArapAta}3{kSara--pAta} úm. applying acrid remedies îHcar. [327,2]
.{kSArapAla}3{kSara--pAla} úm. N. of a R2ishi (v. l. for {-pANi}).
.{kSArapUrvadzaka}3{kSara--pUrva-dazaka} ún. a decade of acrid
substances îL.
.{kSArabhUmi}3{kSara--bhUmi} úf. saline soil îL.
.{kSaramadhya}3{kSara--madhya} úm. Achyranthes aspera îL.
.{kSaramRttikA}3{kSara--mRttikA} úf. saline soil (especially an impure
sulphate of soda) îKa1tyS3r. iv , 8 , 16 îSch.
.{kSaramelaka}3{kSara--melaka} úm. N. of an alkaline substance îL.
.{kSArameha}3{kSara--meha} úm. a morbid state of the urine (in which its
smell and taste resemble that of potash) îCar. ii , 4 îSus3r.
.{kSAramehin}3{kSara--mehin} úmf. one whose urine has that smell and
taste îib.
.{kSArarasa}3{kSara--rasa} úm. a saline or alkaline flavour îW.
.{kSAralavaNa}3{kSara--lavaNa} {e} ún. údu. any alkaline substance and
salt îMa1nGr2.
.; {-varjana} ún. keeping off alkaline substances and salt îHcat. (cf.

{a-kSø})
 .{kSAravRkSa}3{kSAra--vRkSa} úm. = {-dru} îL.
 .{kSArazreSTha}3{kSAra--zreSTha} úm. úid. îL.
 .; the tree *Butea frondosa* îL.
 .; ((am)), ún. alkaline earth (= {vajra-kSAra}) îL.
 .{kSAraSaTka}3{kSAra--SaT-ka} ún. six kinds of trees distinguished by their sap (*Butea frondosa*, *Grislea tomentosa*, *Achyranthes aspera*, *Cowach*, *Ghan2t2a1-pa1t2ali*, *Coraya*) îW.
 .{kSArasamudra}3{kSAra--samudra} úm. the salt ocean îBhP. v, 17, 6 îRomakas.
 .{kSArasindhu}3{kSAra--sindhu} úm. úid.
 .{kSArasUtra}3{kSAra--sUtra} ún. caustic thread (applied to fistulas &c.) îSus3r.
 .{kSArAkSa}3{kSArA7kSa} úmfn. having an artificial eye made of glass îBuddh. îL.
 .{kSArAgada}3{kSArA7gada} úm. an antidote prepared by extracting the alkaline particles from the ashes of plants îSus3r. v, 7, 3.
 .{kSArAccha}3{kSArA7ccha} ún. sea-salt îL.
 .{kSArAJjana}3{kSArA7Jjana} ún. an alkaline unguent îSus3r.
 .{kSArAmbu}3{kSArA7mbu} ún. an alkaline juice or fluid îS3ak. îSch.
 .{kSArAmbudhi}3{kSArA7mbudhi} úm. the salt ocean îW.
 .{kSAroda}3{kSAro7da} úm. úid. îBhP. v.
 .{kSArodaka}3{kSAro7daka} ún. = {ørA7mbu} îSus3r.
 .; (in úcomp. with {amlo7daka}) îMn. v, 114 and îYa1jn5. i, 190.
 .{kSArodadhi}3{kSAro7dadhi} úm. = {ørA7mbudhi} îW. _
 .{kSAraka}2{kSAraka} úm. alkali îSus3r.
 .; a juice, essence îW.
 .; a net for catching birds îMBh. xii, 5473 and 5560
 .; a cage or basket for birds or fish îL.
 .; a multitude of young buds (cf. {-jAta}) îComm. on îL.
 .; a washerman îL.
 .; ((ikA)), úf. hunger îL.
 .{kSAarakajAta}3{kSAraka--jAta} úmfn. blossoming îLalit. vii. _
 .{kSAraNa}2{kSAraNa} ún. distilling îW.
 .; converting to alkali or ashes îW.
 .; a particular process applied to mercury îSarvad. ix
 .; ({A}), úf. accusing of adultery (cf. {A-kSArNA}) îL. _
 .{kSArita}2{kSArita} úmfn. distilled from saline matter, strained through alkaline ashes &c. îL.
 .; calumniated, falsely accused (esp. of adultery), accused of a crime (úloc.) îMBh. ii, 238
 .; (úinstr.) îR. (úed. Gorr.) ii, 109, 55. _
 .{kSArIya}2{kSArIya} úmfn. fr. {øra} úg. {utkarA7di}. _
 .{kSal}1{kSal}1 v. l. for ú{kSar} îDha1tup. xx. _
 .{kSal}1{kSal}2 (related ÷to ú{kSar}), úcl. 10. úP. {kSAlayati} to wash, wash off

.; purify, cleanse, clean îS3is3. i, 38 îKatha1s. îHit. ; [cf. Lith. ¶{skalauju}, ~" to wash off ""
 .; ¶{skalbjū}, ÷to wash "" ; úMod. Germ. ¶{sp le}?) _
 .{kSAla}2{kSAla} úm. washing, washing off. _
 .{kSAlana}2{kSAlana} úmfn. washing, washing or wiping off îPan5cat. (úfc.)
 .; ((am)), ún. washing, washing off, cleansing with water îMBh. ii, 1295 îPan5cat. îMa1rkP. îKatha1s. lii, 239
 .; sprinkling îW. _
 .{kSAlanayantra}3{kSAlana-yantra} ún. apparatus for washing clothes îL.
 .{kSAlanIya}2{kSAlanIya} úmfn. to be washed or cleansed. _
 .{kSAlita}2{kSAlita} úmfn. washed, cleansed, cleaned îSus3r. îPrab. v, 24
 .; wiped away, removed îRa1jat. v, 59. _
 .{kSAlitavya}2{kSAlitavya} úmfn. = {ølanIya}. _
 .{kSava}1{kSa4va} {øvaka}, {øvathu}, ~ ú1. {kSu}. _
 .{kSA}1{kSA4} ~ ú1. {kSam}. _
 .{kSAti}1{kSAti4} ~ ú{kSai}. _
 .{kSAtra}1{kSAtra} ~ ú{kSad}. _
 .{kSAtra}1{kSAtra} &c. ~ {kSatra4}. _
 .{kSANTA}1{kSA4nta}1 úmfn. ending with the letter {kSa} îRa1matUp. _
 .{kSANTA}1{kSANTA}2 ~ ú1. {kSam}. _
 .{kSANTAyana}2{kSANTAyana}
 .{kSANTAyanti}3{kSANTAyanti}
 .{kSANTAyantIya}3{kSANTAyantIya}
 .{kSANTAyantu}3{kSANTAyantu} ~ îiib. _
 .{kSApavitra}2{kSA-pavitra} N. of a formula îBaudh. iv, 7, 5. _
 .{kSApaya}1{kSApa4ya} ~ Caus. ú{kSai}. _
 .{kSAma}2{kSAma4} ~ îiib. _
 .{kSAman}1{kSA4man} ~ ú1. {kSam}. _
 .{kSAmi}2{kSA4mi}1 ~ ús.v. 2. {kSa4m}. _
 .{kSAmi}1{kSAmi}2 {ømin}. ~ ú{kSai}. _
 .{kSAmya}1{kSAmya} ~ ú1. {kSam}. _
 .{kSAyika}1{kSAyika} ~ ú4. {kSi}. _
 .{kSAra}1{kSAra} {øraka}, {øraNa}, &c. ~ ú{kSar}. [327,3] _
 .{kSAla}1{kSAla} {ølana}, &c. ~ ú2. {kSal}. _
 .{kSAs}1{kSA4s} únom. úsg., únom. and úacc. úpl. of 2. {kSa4m}, ~ q.v.
 _
 .{kSi}1{kSi}1 úcl. 1. úP. {kSa4yati} (2. údu. {kSa4-yathas} or {kSayø})
 , 2. úpl. {kSa4yathA}
 .; úSubj. 1. {kSa4yat} or {kSayat} îRV. vi, 23, 10 and vii, 20, 6
 ; x, 106, 7
 .; pr. p. {kSa4yat}), ÷to possess, have power over, rule, govern, be master of (úgen.) îRV.
 .; [cf. Gk. &&&101454[327,3] \$.] _
 .{kSaya}2{kSaya}1 úm. ~" dominion "" îSa1y. (on îRV. vii, 46, 2). _

.{kSayadvIra}2{kSaya4d-vIra} úmf. ruling or governing men (Indra , Rudra , and Pu1shan) îRV.
.; [" possessed of abiding or of going heroes such as sons &c. " îSa1y.] _
.{kSit}2{kSit}1 úmf. úifc. " ruling " , - {adhi-kSit} , {kSiti-} , {pRthivI-} , {bhU-} , {mahI-}. _
.{kSiti}2{kSiti}1 is , úf. dominion (Comm.) îMBh. xiii , 76 , 10. _
.{kSi}1{kSi}2 úcl. 2. 6. úP. {kSe4ti} , {kSiya4ti}
.; (3. údu. {kSita4s} , 3. úpl. {kSiyanti}
.; úSubj. 2. úsg. {kSayat} , 2. úsg. {kSa4yas} , 3. údu. {kSayatas} , 1. úpl. {kSa4yAma}
.; pr. p. {kSiya4t}
.; úaor. úSubj. {kSeSat}
.; úfut. p. {kSeSya4t}) , ÷to abide , stay , dwell , reside (used especially of an undisturbed or secret residence) îRV.
.; ÷to remain , be quiet îAV. îS3Br.
.; ÷to inhabit îTBr. iii
.; ÷to go , move ({kSi4yati}) îNaigh. ii , 14 îDha1tup.: Caus. (úImpv. 2. úsg. {kSaya4yA}
.; úSubj. {kSepayat}) ÷to make a person live quietly îRV. iii , 46 , 2 and v , 9 , 7
.; [cf. Gk. \$.] _
.{kSaya}2{kSa4ya}2 úmf. dwelling , residing îRV. iii , 2 , 13 ; viii , 64 , 4
.; úm. an abode , dwelling-place , seat , house (cf. {uru-} and {su-kSa4ya} , {rAtha-} , {divikSaya4}) îRV. îVS. v , 38 îTS. îPa1n2. îMBh. îR. îBhP.
.; the house of Yama (cf. {yama-kSø} , {vaivasvata-kSø})
.; abode in Yama's dominion îComm. on îR. (úed. Bomb.) ii , 109 , 11
.; (= {kSiti4}) family , race îRV. i , 123 , 1.
.{kSayataru}3{kSa4ya--taru} úm. the plant Bignonia suaveolens îL. _
.{kSayaNa}2{kSayaNa4}1 úmf. habitable [? úm. " a place with tranquil water " îComm.] îVS. xvi , 43
.; ({kSa4yaNa}) îTS. iv
.; ({kSeNa4}) îMairS.
.; úm. a bay , harbour îComm. on îRPra1t.
.; ({am}) , ún. a dwelling place îNir. vi , 6. _
.{kSayas}2{kSayas} - {aurukSayasa}. _
.{kSi}2{kSi}3 úf. abode îL.
.; going , moving îL. _
.{kSit}2{kSit}2 úmf. úifc. " dwelling , inhabitant of (in úcomp.) " , - {acyuta-} , {apsu-} , {A-} , {upa-} , {giri-} , {divi-} , {dhruva-} , {pari-} , {bandhu-} , {vraja-} and {sa-kSi4t}
.; {antarikSa-} , {pRthivI-} , {loka-} , {sindhu-}. _
.{kSitA}2{kSitA} úf. for 2. {kSiti} (q.v.) îMBh. xiii , 2017. _
.{kSiti}2{kSiti4}2 úf. an abode , dwelling , habitation , house (cf.

also {uru-} and {su-kSiti4} , {dhruva4}.) îRV.
.; (îNaigh. i , 1) the earth , soil of the earth îMn. îMBh. îR. &c.
.; the number " one " îBijag.
.; ({a4yas}) , úf. settlements , colonies , races of men , nations (of which five are named
.; cf. {kRSTi4}) îRV.
.; (said of the families of the gods) iii , 20 , 4
.; estates îRa1jat. v , 109 (cf. {uru-} and {su-kSiti4} , {dhAraya4t-} , {dhruva4-} , {bhava-} , {raNa-} , {samara-}.)
.{kSitikaNa}3{kSiti4--kaNa} úm. a particle of earth , dust îL.
.{kSitikampa}3{kSiti4--kampa} úm. an earthquake îMBh. vii , 7867 îR. vi , 30 , 30 îVarBr2S. v , xxi , xxxii ,
.{kSitikampana}3{kSiti4--kampana} úm. N. of an attendant in Skanda's retinue îMBh. ix , 2561
.; of a Daitya îHariv. 12932.
.{kSitikSama}3{kSiti4--kSama} úm. the tree Acacia Catechu îL.
.{kSitikSit}3{kSiti4--kSit} úm. " ruler of the earth " , a prince , king îS3is3. xiii , 4.
.{kSitikSoda}3{kSiti4--kSoda} úm. a particle of earth , dust îKa1d.
.{kSitikhaNDa}3{kSiti4--khaNDa} úm. a clod or lump of earth îW.
.{kSitigarbha}3{kSiti4--garbha} úm. N. of a Bodhi-sattva îBuddh.
.{kSitalana}3{kSiti4--calana} ún. = {-kampa} îVarBr2S.
.{kSitija}3{kSiti4--ja} úmf. earth-born , produced of or in the earth îSus3r.
.; úm. a tree îMBh. iii , 10248 îR. vi , 76 , 2
.; a kind of snail or earth-worm ({bhU-nAga}) îL.
.; " earth-son " , N. of the planet Mars îVarBr2. îGan2it.
.; of the demon Naraka îW.
.; ({A}) , úf. N. of Si1ta1 (the wife of Ra1ma) îW.
.; ({am}) , ún. the horizon îA1ryabh. îSu1ryas.
.; {-tva} ún. the state of the horizon îGol.
.{kSitijantu}3{kSiti4--jantu} úm. a kind of snail or earth-worm (= {bhU-nAga}) îL.
.{kSitijvA}3{kSiti4--jvA} úf. the sine of the bow formed by the horizon and the Unman2d2ala îGan2it.
.{kSitijyA}3{kSiti4--jyA} úf. úid. îSu1ryas. ii , 61 îGol.
.{kSititanaya}3{kSiti4--tanaya} úm. (= {-ja}) N. of the planet Mars îVarBr2S.
.; ({A}) , úf. " daughter of the earth " , N. of Sita1 îBa1lar.
.; {-dina} ún. Tuesday îVarBr2S.
.; {-divasa-vAra} úm. úid. îib.
.{kSititala}3{kSiti4--tala} ún. the surface of the earth , ground îPan5cat. îBhartr2. iii , 5
.; {ø1A7psaras} úf. an Apsaras who walks or lives on the earth îKatha1s. xvii , 34.
.{kSititrANa}3{kSiti4--trANa} ún. protection of the earth (one of the

duties of the Kshatriya caste) îVishn2.

.{kSitidina}3{kSiti4--dina} ún. a common or SaIvana day îGan2it.

.{kSitideva}3{kSiti4--deva} ún. `` earth-god "", úi.e. a BraIhman îBhP. iii , 1 , 12. [328,1]

.{kSitidevatA}3{kSiti4--devatA} úf. úid. îMBh. xiii , 6451.

.{kSitidhara}3{kSiti4--dhara} ún. `` earthsupporter "", a mountain îKum. vii , 94 îBhartr2.

.{kSitidhArin}3{kSiti4--dhArin} úmfn. carrying soil or earth îYa1jn5. ii , 152 îGi1t.

.{kSitidhenu}3{kSiti4--dhenu} úf. the earth considered as a milch-cow îBhartr2. ii , 38.

.{kSitinanda}3{kSiti4--nanda} ún. N. of a king îRa1jat. i , 338.

.{kSitinandana}3{kSiti4--nandana} ún. (= {-ja}) N. of the planet Mars.

.{kSitinAga}3{kSiti4--nAga} ún. (= {-jantu}) a kind of snail or earth-worm îL.

.{kSitinAtha}3{kSiti4--nAtha} ún. `` lord of the earth "", a king îL.

.{kSitipa}3{kSiti4--pa} ún. `` earth-protector "", a king îSus3r.

îPan5cat. îS3ak. îRagh.

.{kSitipati}3{kSiti4--pati} ún. `` lord of the earth "", úid. îNal. îR. îRagh. îKatha1s.

.{kSitipAla}3{kSiti4--pAla} ún. = {-pa} îVarBr2S. îRagh. ii , vii îBhat2t2. îCaurap. îPrab.

.{kSitipITha}3{kSiti4--pITha} ún. the surface of the earth îW.

.; N. of a town îHParis3.

.{kSitiputra}3{kSiti4--putra} ún. `` son of the earth "", N. of the demon Naraka îKa1IP.

.{kSitipuruhUta}3{kSiti4--puru-hUta} ún. `` the Indra of the earth "", a king îInscr.

.{kSitipratiSTha}3{kSiti4--pratiSTha} úmfn. dwelling or abiding on the earth îW.

.{kSitibadarI}3{kSiti4--badarI} úf. N. of a plant (= {bhU-bø}) îL.

.{kSitibhartR}3{kSiti4--bhartR} ún. = {-nAtha} îNaish. ix , 22.

.{kSitibhuj}3{kSiti4--bhuj} ún. `` one who possesses the earth "", a king îBhartr2. îS3a1ntis3. îPrab. îRa1jat.

.{kSitibhU}3{kSiti4--bhU} úf. (= {-tanayA}) N. of Si1ta1 îBa1lar.

.{kSitibhRt}3{kSiti4--bhRt} ún. `` earth-supporter "", a mountain îVikr. îR2itus. îKir.

.; a king îBhartr2. (v. l. {-bhuj})

.; {-tA} úf. the state of a king , reign îNaish. vi , 94.

.{kSitimaNDala}3{kSiti4--maNDala} ún. the globe , earth îW.

.{kSitirasa}3{kSiti4--rasa} ún. the juice or essence of the earth îVP.

.{kSitirAja}3{kSiti4--rAja} ún. a prince , king.

.{kSitiruh}3{kSiti4--ruh} ún. `` growing from the earth "", a tree îBhartr2. îPrab.

.{kSitiruha}3{kSiti4--ruha} ún. úid. îS3is3. vii , 54 îSa1h.

.{kSitilavabhuj}3{kSiti4--lava-bhuj} ún. `` possessing only a small

tract of the earth "" , a petty prince îBhartr2. iii , 100

.{kSitivardhana}3{kSiti4--vardhana} ún. a corpse îL.

.{kSitivRttimat}3{kSiti4--vRtti-mat} úmfn. of a behaviour similar to that of the earth "", patient like the earth îBhP. iv , 16 , 7.

.{kSitivyudAsa}3{kSiti4--vyudAsa} ún. a cave within the earth îL.

.{kSitizacIpati}3{kSiti4--zacI-pati} ún. = {-puru-hUta} îRa1jat. 1 , 99.

.{kSitizatakratu}3{kSiti4--zata-kratu} ún. úid. , iii , 329.

.{kSitiziJjinI}3{kSiti4--ziJjinI} úf. = {-jIvA} îGan2it.

.{kSitisuta}3{kSiti4--suta} ún. (= {-ja}) the planet Mars îVarBr2S. îVarBr2.

.; N. of the demon Naraka îW.

.{kSitisura}3{kSiti4--sura} ún. = {-deva}.

.{kSitispRz}3{kSiti4--spRz} ún. an inhabitant of the earth îRagh. viii , 80.

.{kSitIgarbha}3{kSitI-garbha} for {øti-gø} , ~ q.v.

.{kSitIndra}3{kSitI7ndra} ún. `` lord of the earth "" , a king îVcar.

.{kSitIza}3{kSitI7za} ún. `` ruler of the earth "" , a king îMBh. iii , 13198 îVarBr2S. îRagh. îRa1jat.

.; N. of a prince of Ka1nyakubja

.; {-vaMzA7vall-carita} ún. `` genealogy and history of Kshiti7s3a's family "" , N. of úúwk. composed in the last century.

.{kSitIzvara}3{kSitI7zvara} ún. `` lord of the earth "" , a king îRagh.iii , 3

.; xi , 1 îBhP. iii , 13 , 9. _

.{kSity}2{kSity} (by Sandhi for {kSiti}).

.{kSityaditi}3{kSity--aditi} úf. `` the Aditi of the earth "" , N. of Devaki1 (mother of Kr2ishn2a) îL.

.{kSityadhipa}3{kSity--adhipa} ún. `` lord of the earth "" , a king îVarBr2. xi , 1.

.{kSityutkara}3{kSity--utkara} ún. a heap of mould , ii , 12. _

.{kSi}1{kSi}4 úcl. 1. úP. {kSayati} (only once îR. iv , 6 , 14) , úcl. 5. úP. {kSiNoti} (îS3Br. îMn. îMBh. &c.

.; 1. úsg. {kSiNo4mi} îVS. for {øNA4mi} of îAV.) , úcl. 9. úP.

{kSiNA4ti} (3. úpl. {kSiNa4nti})

.; perf. 3. údu. {cikSiyatur} îKa1s3. on îPa1n2. 6-4 , 77 and vii , 4 , 10) , to destroy , corrupt , ruin , make an end of (úacc.) , kill , injure îRV. îAV. &c.: úPass. {kSIya4te} (îAV. xii , 5 , 45

.; 3. úpl. {kSI4yante} îRV. i , 62 , 12

.; úaor. úSubj. {kSeSTa} [îAV. iv , 34 , 8] or {kSAyi} îTBr. i

.; úCond. {akSeSyata} îS3Br. viii) , ÷to be diminished , decrease , wane (as the moon) , waste away , perish îRV. îAV. îS3Br. &c.

.; ÷to pass (said of the night) îKatha1s.: Caus. úP. {kSapayati} (úfut. {øyiSyati}) , rarely úA1. {øte} (îMBh. i , 1838 îDas3.) , very rarely {kSayayati} (îMBh. v , 2134 , úed. Calc.) , to destroy , ruin , make an

end of (úacc.) , finish îMBh. îR. &c.

.; ÷to weaken îMn. v , 157 îMBh. i , 1658 îKum. v , 29
.; ÷to pass (as the night or time , {kSapAm} , {øpAs} , {kAlam})
îPan5cat. îKa1d. îS3a1rn3gP.
.; [cf. \$ \$, &c.] _
.{kSaya}2{kSaya}3 úm. (îPa1n2. 6-1 , 201) loss , waste , wane ,
diminution , destruction , decay , wasting or wearing away (often úifc.)
îMn. îMBh. &c.
.; fall (as of prices , opposed to {vRddhi} úe.g.
{kSayo@vRddhiz@ca@paNyAnAm} , `` the fall and rise in the price of
commodities ``) îYa1jn5. ii , 258
.; removal îW.
.; end , termination (úe.g. {nidrA-kSø} , the end of sleep îR. vi , 105
, 14
.; {dina-kSaye} , at the end of day îMBh. i , 699 îR. iv , 3 , 10
.; {jIvita-kSaye} , at the end of life îDas3.
.; {AyuSaH@kSø} úid. îRagh.
.; {kSayaM} û {gam} , û {yA} , û {i} , or {upaûi} , ÷to become less ,
be diminished , go to destruction , come to an end , perish îNal. îR.
îSus3r. îVarBr2S. îDas3. îAmar. îHit.
.; {kSayaMûnI} , ÷to destroy îR. v , 36 , 51)
.; consumption , phthisis pulmonalis îSus3r. îHcat.
.; sickness in general îL.
.; the destruction of the universe îPan5cat.
.; (in alg.) a negative quantity , minus îA1ryabh.
.; = {-mAsa} îJyot.
.; = {kSayA7ha} îGan2it.
.; N. of a prince îVP.
.; ({A}) , úf. N. of a Yogini îHcat.
.; ({am}) , ún. N. of the last year in the sixty years `` Br2ihaspati
cycle îVarBr2S. [328,2]
.{kSayakara}3{kSaya--kara} úmfn. úifc. causing destruction or ruin ,
destructive , terminating îMBh. ii , 2494 îSus3r.
.; liberating from existence îW.
.; perhaps for {kSayi-kala} (said of the moon `` the portions of which
are waning ``) îCa1n2.
.; ({as}) , N. of the 49th year of the sixty years `` Br2ihaspati cycle
îVarBr2S.
.{kSayakartR}3{kSaya--kartR} úmfn. úifc. causing destruction or ruin
îVP.
.{kSayakAla}3{kSaya--kAla} úm. the period of destruction , end of all
things.
.{kSayakAsa}3{kSaya--kAsa} úm. a consumptive or phthisical cough îCar.
vi , 20.
.{kSayakAsin}3{kSaya--kAsin} úmfn. one who has a consumptive cough.
.{kSayakRt}3{kSaya--kRt} úmfn. causing ruin or loss or destruction
îVarYogay. îBhag. xi îSus3r.

.; ({t}) , úm. (= {kSaya}) N. of the last year of the sixty years ``
Br2ihaspati cycle.
.{kSayaMkara}3{kSaya--M-kara} úmf({I})n. causing destruction or ruin
(with úgen. or úifc.) îMBh. îHcat.
.{kSayaja}3{kSaya--ja} úmfn. produced by consumption (as cough) îSus3r.
.{kSayadivasa}3{kSaya--divasa} úm. the day of the destruction of the
universe îHcar.
.{kSayanAzinI}3{kSaya--nAzinI} úf. removing consumption `` , Celtis
orientalis (= {jIvanti}) îL.
.{kSayapakSa}3{kSaya--pakSa} úm. the fortnight of the moon's wane , dark
fortnight îKir. ii , 37.
.{kSayapravRtta}3{kSaya--pravRtta} úmfn. = {-ja} îSus3r.
.{kSayamAsa}3{kSaya--mAsa} úm. a lunar month that is omitted in the
adjustment of the lunar and the solar calendar îJyot. îGan2it.
.{kSayayukta}3{kSaya--yukta} úmfn. ruined (a prince) îKir. ii , 11.
.{kSayayukti}3{kSaya--yukti} úf. ruin , ii , 9
.; necessity or opportunity of destroying îW.
.{kSayayoga}3{kSaya--yoga} úm. úid. îW.
.{kSayaroga}3{kSaya--roga} úm. consumption îVarBr2S. îHcat.
.{kSayarogin}3{kSaya--ørogin} úmfn. consumptive îYa1jn5. îHcat.
.; {øgi-tA} úf. consumption
.; {øgi-tva} ún. úid. îMn.
.{kSayavAyu}3{kSaya--vAyu} úm. the wind that is to blow at the end of
the world îW.
.{kSayasampad}3{kSaya--sampad} úf. total loss , ruin , destruction îW.
.{kSayAha}3{kSayA7ha} úm. a lunar day that is omitted in the adjustment
of the lunar and the solar calendar îGan2it.
.{kSayopazama}3{kSayo7pazama} úm. complete annihilation of the desire of
being active îJain. (îSarvad. iii). _
.{kSayanA}2{kSayanA}2 úmfn. úifc. `` destroying , annihilating , driving
away , dispersing `` , - {arAya-} , {asura-} , {pizAca-} ,
{bhrAtRvya-} , {yAtudhAna-} , {sadAnvA-} and {sapatna-kSa4yaNa}. _
.{kSayathu}2{kSayathu} for {kSavathu} , - q.v. _
.{kSayayitavya}2{kSayayitavya} úmfn. to be destroyed îR. vi , 17 , 4. _
.{kSayi}2{kSayi} (in úcomp. for {øyin} , - q.v.)
.{kSayikala}3{kSayi--kala} - {kSaya-kara} .
.{kSayitva}3{kSayi--tva} ún. perishableness , fragility îSarvad. iv
îKapS. i , 1 îSch. _
.{kSayika}2{kSayika} úmfn. consumptive îNa1r. _
.{kSayita}2{kSayita} úmfn. destroyed , ruined , put an end to , finished
îMBh. îR. îMegh. îBhP. îKatha1s.
.; (in math.) divided îSu1ryas. i , 51.
.{kSayitatA}3{kSayita--tA} úf. the being destroyed or annihilated
îBa1dar. iii , 1 , 8 îSch. _
.{kSayin}2{kSayin} úmfn. (îPa1n2. 3-2 , 157) wasting , decaying , waning
îMn. ix , 314 îRagh. îDas3. îBhartr2.

.; perishable îS3ak. îMegh. &c.
.; consumptive îMn. iii , 7 îMBh. xiii , 5089 îVarBr2. xxiii , 17. _
. {kSayiSNU}2{ kSayiSNU} úmf. perishable îBhP. vii , 7 , 40
.; destroying , removing îib. vi , 16 , 41
.; (úifc.) iii , 13 , 25. _
. {kSayya}2{ kSayya} úmf. (anything) that can be destroyed or removed
îPa1n2. 6-1 , 81
.; ¯ also {a-kSayya4}. _
. {kSAyika}2{ kSAyika} úmf. resulting from the ({kSayo7pa-zama} or
annihilation of the desire of being active îJain. (îSarvad. iii). _
. {kSi}2{ kSi}5 úf. destruction , waste , loss îL. _
. {kSita}2{ kSita4} úmf. (= \$-)\$ wasted , decayed , exhausted îTS. vi
.; weakened , miserable (as an ascetic) îPa1n2. 6-4 , 61 îKa1s3.
.; (¯ also {a4})
. {kSitAyus}3{ kSitA74yus} úmf. one whose life goes to an end îRV. k ,
161 , 2
.; one whose life is forfeited îPa1n2. 6-4 , 61 îKa1s3. _
. {kSiti}2{ kSi4ti}3 úf. wane , perishing , ruin , destruction îAV.
.; the period of the destruction of the universe , end of the world îL.
(cf. {a4-} , {a4sura-}). _
. {kSitvan}2{ kSitvan} {A} úm. the wind îUn2. iv , 115. _
. {kSiyA}2{ kSiyA} úf. . (úg. {bhida7di}) loss , waste , destruction îL.
.; offence against the customs îPa1n2. 8-1 , 60 and ii , 104. _
. {kSINa}2{ kSINa4} úmf. diminished , wasted , expended , lost ,
destroyed , worn away , waning (as the moon) îS3Br. îMun2d2Up. îS3vetUp.
îMn. &c.
.; weakened , injured , broken , torn , emaciated , feeble îMn. vii ,
166 îSus3r. îKa1s3. on îPa1n2. 6-4 , 61 & viii , 2 , 46 &c.
.; delicate , slender îS3ak. îGilt. iv , 21 îNaish. vii , 81
.; poor , miserable îPan5cat. iv , 16 and 32
.; ({am}) , ún. N. of a disease of the pudenda muliebria îGal.
. {kSINakarman}3{ kSINa4--karman} úm. `` one whose desire of being active
is completely annihilated "" , a Jina.
. {kSINakoza}3{ kSINa4--koza} úmf. one whose wealth is exhausted îRa1jat.
v , 165.
. {kSINagati}3{ kSINa4--gati} úmf. with slackened or diminished motion or
progress.
. {kSINajIvita}3{ kSINa4--jIvita} úmf. one who has no means of
subsistence îR.
. {kSINatamas}3{ kSINa4--tamas} úm. N. of a Viha1ra îRa1jat. i , 147.
. {kSINatA}3{ kSINa4--tA} úf. the state of wasting away , diminution ,
decay îW.
.; the state of being worn away or injured îMr2icch.
.; emaciation îW. [328,3]
. {kSINatva}3{ kSINa4--tva} ún. the wane (of the moon) îSubh.
. {kSINadhana}3{ kSINa4--dhana} úmf. having diminished wealth ,

impoverished.
. {kSINapApa}3{ kSINa4--pApa} úmf. one whose sins are destroyed ,
purified after having suffered the consequences of sin îW.
. {kSINapuNya}3{ kSINa4--puNya} úmf. one whose merit is lost , who has
enjoyed fruits of merit and is doomed to labour for more in another
birth îW.
. {kSINamadhya}3{ kSINa4--madhya} úmf. slender-waisted îW.
. {kSINamohaka}3{ kSINa4--mohaka} ún. (scil. {guNa-sthAna}) N. of the
twelfth of the fourteen degrees by which final beatitude is attained
îJain.
. {kSINavat}3{ kSINa4--vat} úmf. wasted , decayed îW.
. {kSINavAsin}3{ kSINa4--vAsin} úmf. inhabiting a dilapidated house îW.
.; ({I}) , úm. a dove or pigeon îW.
. {kSINavikrAnta}3{ kSINa4--vikrAnta} úmf. one who has lost courage ,
destitute of prowess îW.
. {kSINavRtti}3{ kSINa4--vRtti} úmf. out of employ , having no means of
subsistence or maintenance îMn. viii , 341.
. {kSINazakti}3{ kSINa4--zakti} úmf. one whose strength is wasted , weak
, impotent îW.
. {kSINazarIra}3{ kSINa4--zarIra} úmf. one who has a thin or emaciated
body îW.
. {kSINasAra}3{ kSINa4--sAra} úmf. (a tree) the sap of which is gone ,
withered îMBh. xiii , 5 , 19.
. {kSINasukRta}3{ kSINa4--sukRta} úmf. one whose stock of merit is
exhausted îW.
. {kSINAGga}3{ kSINA7Gga} úmf. one who has emaciated limbs îW.
. {kSINAJyakarman}3{ kSINA7jya-karman} úmf. `` one who has done with
sacrificial ceremonies "" , a Buddhist îW.
. {kSINAdhi}3{ kSINA7dhi} úmf. delivered from distress îDas3.
. {kSINAYus}3{ kSINA7yus} úmf. (= {kSitA74yø}) one whose life goes to an
end îMBh. îKatha1s.
. {kSINArtha}3{ kSINA7rtha} úmf. deprived of property , impoverished
îMr2icch.
. {kSINAzrava}3{ kSINA7zrava} úmf. with sin gone îDivya7v. xxxvi.
. {kSINASTakarman}3{ kSINA7STakarman} úm. `` one who has suppressed any of
the eight groups of actions "" , an Arhat îJain.
. {kSINopAya}3{ kSINO7pA7ya} úmf. destitute of anything to rely upon
îAmar. îR2itus. îRa1jat. v , 60 ; 165 and 287. _
. {kSIyamANA}2{ kSIyamANA} úmf. (úPass. p.) perishing , wasting away ,
decaying îBhP. v , 22 , 9 îHit. (cf. {a4}). _
. {kSeya}2{ kSeya} úmf. to be destroyed or removed îPa1n2. 6-1 , 81
îKa1s3. _
. {kSeSNU}2{ kSeSNU4} úmf. (îVop. xxxvi , 144) perishable îMaitrS. i , 6 ,
10. _
. {kSiN}1{ kSiN} úcl. 8. úP. úA1. {øNoti} , {Nute} , = ú4. {kSi} , ¯ q.v.
îDha1tup. xxx , 4. _

.{kSit}1{kSit} - û1. and û2. {kSi}. _
 .{kSita}2{kSita4} úmf. - û4. {kSi}
 .; ({a}), úf. - û2. {kSi}. 1. 2.
 .{kSiti}3{kSiti4} 3.
 .{kSiti}3{kSi4ti} - û1. 2. and 4. {kSi}. _
 .{kSiti}1{kSiti4} úm. N. of a man îPravar.
 .; ({is}), úf. a sort of yellow pigment îL.
 .; a sort of base metal
 .; = {kSiti-kSama} (ús.v. 2. {kSiti4}) îGal. _
 .{kSitvan}1{kSitvan} - û4. {kSi}. _
 .{kSidra}1{kSidra} úm. disease îL.
 .; the sun îL.
 .; a horn îL. _
 .{kSip}1{kSip}1 úcl. 6. úP. {kSipa4ti} úA1. {kSipate} (îMBh. &c.
 .; úcl. 4. úP. {kSipyati}, only îBhat2t2.
 .; úSubj. {kSipa4t}
 .; perf. {cikSepa} îMBh. &c.
 .; ep. also {cikSipe}
 .; úfut. 2nd {kSepsyati} îMBh. &c.
 .; ep. also {øte}
 .; úinf. {kSeptum}
 .; cf. îPa1n2. 7-2, 10 îSiddh.), ÷to throw, cast, send, despatch
 îAV. ix, 1, 10 and 20 îMn. îMBh. (úPass. pr. p. {kSipyat}, i, 1126)
 &c.
 .; ÷to move hastily (the arms or legs) îMr2icch. îBhP. x, 36, 14
 .; ÷to throw a glance (as the eye) îBhartr2. i, 94
 .; ÷to strike or hit (with a weapon) îRV. i, 182, 1-3
 .; ÷to put or place anything on or in (úloc.), pour on, scatter, fix
 or attach to (úloc.) îYa1jn5. i, 230 îBhag. îMr2icch. &c.
 .; ÷to direct (the thoughts) upon (úloc.) îSarvad.
 .; ÷to throw away, cast away, get rid of îBhartr2. ii, 69 îKatha1s.
 .; ÷to lay (the blame) on (úloc.) îHit.
 .; ÷to utter abusive words, insult, revile, abuse îMn. îMBh. &c.
 .; `` to disdain "", úi.e. to excel, beat, outvie îBhP. iv, 8, 24
 and 15, 17
 .; ÷to strike down, ruin, destroy îBhP. vi, 1, 14 îBrahmaP.
 .; (úA1. `` to destroy one another, go to ruin "", úPot. 3. úpl.
 {kSiperan} îMBh. iii, 1094)
 .; ÷to pass or while away (the time or night, {kAlam}, {kSapAm})
 îKatha1s. lv, 154
 .; xcii, 84
 .; ÷to lose (time, {kAlam})
 .; cf. {kAlakSepa} îR. vii, 80, 14
 .; ÷to skip or pass over (a day, {dinam}.) îCar. vi, 3
 .; (in math.) to add îGol.: Caus. úP. {kSepayati}, ÷to cause to cast
 or throw into ({antar}) îKatha1s. xiii, 160

.; ÷to throw into îR. ii, 76, 16
 .; ÷to cause to descend into (úloc.) îKatha1s. lxxv, 121
 .; ÷to pass or while away (the night, {kSapAm}) îib. lvi, 75
 .; (úaor. úSubj. 2. úsg. {cikSipas}) ÷to hurt, injure îRV. x, 16, 1
 (cf. úSubj. {kSepayat} ús.v. û2. {kSi}); [cf. Lat. ¶{sipo},
 ¶{dissipo}, for ¶{xipo}.] _
 .{kSip}2{kSi4p}2 {pas} úf. pl. (only used in únóm.
 .; the úinstr. is formed fr. {kSi4pA} îRV. ix, 59, 57) `` the movable
 ones "", the fingers îRV. iii, v, ix (îNaigh. ii, 5). [329,1] _
 .{kSipa}2{kSipa} úmf. `` throwing, casting "", - {giri-kSø}
 .; úm. a thrower îW.
 .; ({A}), úf. throwing, sending, casting, úg. {-bhidA7di}
 .; (for {kSapA4}) night îComm. on îL.
 .; ({kSi4pA}), úf. only úinstr. úpl. {øpAbhis}, - 2. {kSi4p}. _
 .{kSipaka}2{kSipaka} úm. an archer îL.
 .; ({A}), úf. ? îPa1n2. 7-3, 45 îVa1rtt. 5
 .; úg. {pre7kSA7di}. _
 .{kSipakin}2{kSipakin} úmf. fr. {økA} úg. {pre7kSA7di}. _
 .{kSipani}2{kSipani4} úf. `` moving speedily "", gallop [îNBD.] îRV. iv
 , 40, 4
 .; a missile weapon îUn2.
 .; a kind of net îL.
 .; = {mantra} îL.
 .; = {adhvaryu} îL.
 .; an oar îComm. on îL. (also {øNI} úf. îib.) _
 .{kSipanu}2{kSipanu4} úm. `` an archer "", or ({u4}), ún. `` a
 missile weapon "" îRV. iv, 58, 6
 .; ({us}), úm. air, wind îUn2. iii, 52. _
 .{kSipanyu}2{kSipanyu} úmf. diffusive, what may be sent or scattered,
 fragrant îL.
 .; ({us}), úm. the body îL.
 .; spring îUn2. iii, 51 îSch. _
 .{kSipati}2{kSipati} {I} údu. the arms îNaigh. ii, 4 îSch. _
 .{kSipasti}2{kSi4pasti} {I} údu. úid. îNaigh. ii, 4. _
 .{kSipta}2{kSipta4} úmf. thrown, cast, sent, despatched, dismissed
 îRV. i, 129, 8 îMBh. &c.
 .; reviled, despicable (on account of, úinstr. or {-tas}) îPa1n2. 5-4
 , 46 îKa1s3.
 .; ({A}), úf. (for {kSapA4}) night îL.
 .; ({a4m}), ún. a wound caused by shooting or throwing îAV. vi, 109,
 3
 .; `` scattered "", distraction or absence of mind îSarvad.
 .{kSiptacitta}3{kSipta4--citta} úmf. distracted in mind, absent
 .{kSiptatA}3{kSipta4--tA} úf. absence of mind îMBh. ii, 241,
 .{kSiptadeha}3{kSipta4--deha} úmf. one who prostrates the body, who
 lies down.

.{kSiptabheSaja}3{kSipta4--bheSaja} úmf({I4})n. healing wounds caused by missile weapons îAV. vi , 109 , 1.
 .{kSiptayoni}3{kSipta4--yoni} úmf. of despicable descent (one for whom a Brahmān is not allowed to act as R2itv-ij) îA1s3vGr2. i , 23.
 .{kSiptalaguDa}3{kSipta4--laguDa} úmf. one who flings the staff îW.
 .{kSiptottara}3{kSipto7ttara} ún. (scil. {vacas} , speech) ``" the answer of which is destroyed or rendered impossible "" , unanswerable speech îKa1m. v , 26. _
 .{kSipti}2{kSipti} úf. sending , throwing îW.
 .; solving a riddle îW.
 .; explaining or understanding a hidden meaning îW.
 .; (in dram.) the becoming known or exposure of a secret îSa1h. 373
 .; (in alg.) = {kSiptikA} . _
 .{kSiptikA}2{kSiptikA} úf. (in alg.) the quantity to be added to the square of the least root multiplied by the multiplier (to render it capable of yielding an exact square root). _
 .{kSipnu}2{kSipnu} úmf. (îPa1n2. 3-2 , 140) = {nirAkariSNu} (``" throwing obstacles in the way "" , obstructive îW.
 .; scornful or fond of abusing îBRD.) îL. _
 .{kSipyat}2{kSipyat} úmf. pr. p. úPass. , - û1. {kSip}
 .; (pr. p. úP.) throwing , sending îW. _
 .{kSipyamANa}2{kSipyamANa} úmf. (pr. p. úPass.) being thrown &c.
 .; (pr. p. úA1.) throwing , tossing îW.
 .; casting aside , throwing off îW.
 .; sending , directing îW. _
 .{kSipra}2{kSipra4} úmf({A})n. (compar. {kSe4pIyas} , superl. {kSe4piSTha} , qq. vv.) springing , flying back with a spring , elastic (as a bow) îRV. ii , 24 , 8
 .; quick , speedy , swift îS3Br. vi
 .; ix
 .; (said of certain lunar mansions) îVarBr2S.
 .; úm. N. of a son of Kr2ishn2a îHariv. 9195
 .; ({a4m}) , úind. (Naigh ii , 15) quickly , immediately , directly îAV. îS3Br. iv
 .; v
 .; xiii îMn. îMBh. &c.
 .; ({am}) , ún. a measure of time (= 1/15 Muhu1rta or 15 Etarhis) îS3Br. xii , 3 , 2 , 5
 .; the part of the hand between the thumb and forefinger and the corresponding part of the foot îSus3r.
 .; ({A4}) , úind. (Ved. úacc. úpl. ún.) with a shot îRV. iv , 8 , 8
 .; ({At}) , úabl. úind. directly , immediately îKatha1s.
 .; ({e4}) , úloc. úind. úid. îS3Br. i
 .; iv
 .; v
 .; x

.; [cf.Gk. \$]
 .{kSiprakAma}3{kSipra4--kAma} úmf. &&&101929[329 ,1] one who wishes to obtain anything speedily îSa1mavBr.
 .{kSiprakArin}3{kSipra4--kArin} úmf. acting or working quickly , skilful îUttarar.
 .{kSipragati}3{kSipra4--gati} úmf. going quickly îDaivBr.
 .{kSipragarbhā}3{kSipra4--garbhā} úm. Myrica sapida îNpr.
 .{kSipradhanvan}3{kSipra4--dhanvan} ({øpra4-}) , úmf. armed with an elastic bow which flies back with a spring îRV. ix , 90 , 3 îAV. xi , 4 , 23.
 .{kSipranizcaya}3{kSipra4--nizcaya} úmf. .one who decides or resolves quickly îMn. vii , 179.
 .{kSiprapAkin}3{kSipra4--pAkin} úm. ``" ripening quickly "" , Hibiscus populneoides îL.
 .{kSipramUtratA}3{kSipra4--mUtra-tA} úf. N. of a disease of the bladder îS3a1rn3gS.-
 .{kSiprazyena}3{kSipra4--zyena4} úm. a species of bird îMaitrS. iii , 14 , 11 îS3Br. x.
 .{kSiprasaMdhi}3{kSipra4--saMdhi} úm. a species of Sandhi (cf. {kSaipra}) produced by changing the first of two concurrent vowels to its semivowel îS3a1n3khS3r. xii , 13 , 5
 .; (úmf.) changed by that Sandhi (as a vowel or syllable).
 .{kSiprahasta}3{kSipra4--hasta} úm. ``" swifthanded "" , N. of Agni îAV. Paipp.
 .; of a Rakshas îR. vi , 18 , 41.
 .{kSiprahoma}3{kSipra4--homa} úm. a speedy sacrifice (in which several ceremonies are omitted) îComm. on îGobh. i , 3 , 1.
 .{kSiprArtha}3{kSiprA7rtha} úm. any affair which requires speedy action îMBh. v , 1004.
 .{kSipreSu}3{kSipre7Su} úmf. one who has quick arrows (Rudra) îRV. vii , 46 , 1. _
 .{kSepa}2{kSepa} úm. a throw , cast îW.
 .; throwing , casting , tossing îW. [329,2]
 .; stretching (as of the legs) îSus3r.
 .; a clap (of wings) îR. iv , 62 , 12
 .; a stroke (of an oar &c.) îL. (cf. {apaTI-kSø} , {dRSTi-kSø} , {bhrUkSø} , {saTA-kSø})
 .; moving to and fro îMegh. 47
 .; sending , dismissing îW.
 .; laying on (as pain &c.) besmearing îL.
 .; transgressing ({laGghana}) îL.
 .; delay , procrastination , dilatoriness îSarvad.
 .; ``" loss "" , - {manaH-kSø}
 .; accusation îYa1jn5. ii , 210
 .; (îPa1n2. 2-1 , 26 and v , 4 , 46) insult , invective , abuse , reviling îMBh. i , 555 ; iii , 631 îYa1jn5. ii , 204 and 211

.; disrespect , contempt îL.
.; pride , haughtiness îL.
.; application of a term to something else îBa1dar. iv , 1 , 6 îSch.
.; a nosegay îL.
.; (in arithm.) an additive quantity , addendum
.; the astronomical latitude îSu1ryas. îGol.
.{kSepadina}3{kSepa--dina} ún. = {kSayA7ha} (¯ q.v.) îGol.
.{kSepapAta}3{kSepa--pAta} úm. the point where the planets and the moon pass the ecliptic îGol. vi , 14 and 20.
.{kSepavRtta}3{kSepa--vRtta} ún. the course of the planets and of the moon îib. v , 13 ff. _
.{kSepaka}2{kSepaka} úmfn. úifc. one who throws or sends îKatha1s. lxi , 9
.; destroying îBa1dar. îSch.
.; inserted , interpolated îR. ii , ch. 96 îSch. îNaish. xxii , 48 îSch.
.; abusive , disrespectful îW.
.; úm. a spurious or interpolated passage îW.
.; (in arithm.) an additive quantity
.; a pilot , helmsman îGal. _
.{kSepaNa}2{kSepaNa} ún. the act of throwing , casting , letting fly or go (a bow-string) îNir. ii , 28 îMBh. iv , 352 and 1400
.; throwing away (in boxing) îVP. v , 20 , 54
.; sending , directing îW.
.; sending away îMBh. iii , 13272
.; passing away or spending time (úv.l. {kSapaNa})
.; `'" omitting "' , for 1. {kSapaNa} îMn. iv , 119
.; sling îBhP. iii , 19 , 18 ; x , 11 , 38
.; ({I}) , úf. úid. îR. vi , 7 , 24
.; an oar îL.
.; a kind of net îL.
.{kSepaNasAra}3{kSepaNa--sAra} úm. N. of work. _
.{kSepaNi}2{kSepaNi} úf. = {øNI} , an oar îL. _
.{kSepaNika}2{kSepaNika} úm. a boatman , navigator , Va1sav.
.; (úmfn.) destroying ({nAzaka}) îib.
.; = {karkarA7di} îL. _
.{kSepaNiYa}2{kSepaNiYa} úmfn. to be thrown or cast
.; ({am}) , ún. a sling îRagh. iv , 77. _
.{kSepan}2{kSepan} {A} úm. `'" throw , cast "' , only ({øpNA}) , úinstr. úind. quickly îTa1n2d2yaBr. vii , 6 , 4. _
.{kSepAya}2{kSepAya} úNom. úA1. {øyate} (p. {øyamANA}) , to abuse , revile îW. _
.{kSepiman}2{kSepiman} {A} úm. great velocity , speed îPa1n2. 6-4 , 156
.; úg. {pRthv-Adi} . _
.{kSepiSTha}2{kSepiSTha} úmfn. (¯ {kSipra4} îPa1n2. 6-4 , 156)
quickest , speediest îTS. iii , 4 , 3 , 2. _
.{kSepIyas}2{kSep4plyas} úmfn. (¯ îib. îPa1n2. 6-4 , 156) more quick ,

speedier îS3Br. vi , 3 , 2 , 2
.; ({as}) , úind. as quickly as possible , S3a1ntis3. iii , 6. _
.{kSeptavya}2{kSeptavya} úmfn. to be cast or thrown into îKatha1s. lxxi , 174
.; ÷to be reviled or abused îMBh. i , 1467. _
.{kSeptR}2{kSeptR} úmfn. (îPa1n2. 3-1 , 94 îSch.) a thrower , caster îR. iv , 9 , 84 and 18 , 21. _
.{kSepnu}2{kSepnu4} úm. springing or flying (of a bowstring) îRV. x , 51 , 6. _
.{kSepya}2{kSepya} úmfn. to be thrown or being thrown îHariv. 7524
.; ÷to be thrown (into , úloc.) îSus3r.
.; ÷to be placed into îKatha1s. lxxxix , 26
.; ÷to be put on (as an ornament) îS3ak. îSch.
.; ÷to be destroyed îBa1dar. iv , 3 , 14 îSch.
.; (in arithm.) ÷to be added îGol.vi , 19 îGan2it. _
.{kSiyA}1{kSiyA} ¯ ú4. {kSi} . _
.{kSillika}1{kSillika} úf. N. of the grand mother of king Cakra-varman îRa1jat. v , 289. _
.{kSiv}1{kSiv} . úcl. 1. 4. úP. {kSevati} , {kSIvyati} , ÷to eject from the mouth , spit , vomit îDha1tup. xv , 59 (v. l. {kSev})
.; xxvi , 4 (cf. û{SThiv} and {kSib}.) _
.{kSI}1{kSI} = ú4. {kSi} (derived fr. {kSINa4} , {-kSI4ya}) îDha1tup. xxxi , 35 (v. l.) _
.{kSIj}1{kSIj} úcl. 1. úP. {øjati} , ÷to sound inarticulately , sigh or groan (as in distress) îDha1tup. vii , 63. _
.{kSIjana}2{kSIjana} ún. the whistling of hollow reeds or bamboos îL. _
.{kSINa}1{kSINa4} ¯ ú4. {kSi} . _
.{kSib}1{kSib} (or {kSiv}) , úcl. 1. úP. {kSibati} (or {kSivati}) , ÷to eject from the mouth , spit îDha1tup. xv , 59
.; ÷to be drunk or intoxicated îW.: Caus. {kSibayati} , to excite îBa1lar. viii , 62
.; [cf. û {kSiv} &c. ; cf. also Hib. ¶{siobhas} , `'" rage , madness. ""] _
.{kSiba}2{kSiba} (or {kSiva}) , úmf({A})n. (úpf. p. úPass. û {kSib} îPa1n2. 8-2 , 55) excited , drunk , intoxicated îMBh. îR. îBhartr2. îBhP. &c.
.{kSibatA}3{kSiba--tA} úf. intoxication , drunkenness îKatha1s. xiii , 10
.; lvii , 8.
.{kSibatva}3{kSiba--tva} ún. úid. îib. xxxvi , 87. _
.{kSiban}2{kSiban} (or {kSivan}) , úmfn. = {øba} îBhP. v , 17 , 20. [329,3] _
.{kSibika}2{kSibika} (or {kSivika}) , úmfn. = {kSibeNa} {tarati} îPa1n2. 8-2 , 6 îVa1rtt. 7 îPat. _
.{kSIra}1{kSIra4} ún. (fr. û {zyai}) ?
.; fr. û {kSar} , or û {ghas} îNir. ii , 5

.; fr. û{ghas} îUn2. iv , 34
.; úg. {ardharcA7di} , milk , thickened milk îRV. îAV. îVS. îTS. &c.
(úf. úf. {A} îMBh. xiii , 3700)
.; the milky juice or sap of plants îR. îSus3r. îMegh. 106 îS3ak. (v.
l.)
.; = {-zIrSa} (¯ q.v.) îL.
.; water îL.
.; úm. N. of a grammarian (cf. {-svAmin}) îRa1jat. iv , 488
.; ({A}) , úf. N. of a plant (= {kakolI}) "" îL.
.; ({I}) , úf. a dish prepared with milk îBhpr.
.; N. of several plants containing a milky sap (Asclepia rosea , Mimosa
Kauki , gigantic swallow-wort , Euphorbia , &c.) îL.
.{kSIrakaJcukin}3{kSIra4--kaJcukin} úm. (= {kSIrI7za} , ¯ q.v.)
Lipeocercis serrata îL.
.{kSIrakaNTha}3{kSIra4--kaNTha} úm. `` having milk in his throat "" , a
youngling îBa1lar. iv , 1 ; vi , 30 îPrasannar.
.{kSIrakaNThaka}3{kSIra4--kaNThaka} úm. úid. îL.
.{kSIrakanda}3{kSIra4--kanda} úm. Batatus paniculata îL.
.; ({A}) , úf. úid. îL.
.{kSIrakalambha}3{kSIra4--kalambha} úm. `` N. of a man "" , -
{kSairakalambhi} .
.{kSIrakAkolikA}3{kSIra4--kAkolikA} úf. N. of a root from the Hima7lays
(yielding a milky juice and used by the Hindu1s as one of the 8
principal medicaments) îL.
.{kSIrakAkolI}3{kSIra4--kAkolI} úf. úid. îSus3r. i , iv.
.{kSIrakANDaka}3{kSIra4--kANDaka} úm. = {-dAru} , ¯ q.v. îL.
.; = {-cchada} îL.
.{kSIrakASTha}3{kSIra4--kASTha} úf. `` (a plant) the wood of which
yields a milky juice "" , variety of the figtree îL.
.{kSIrakITa}3{kSIra4--kITa} úm. an insect or animalcule generated by the
fermentation of milk îL.
.{kSIrakuNDa}3{kSIra4--kuNDa} úm. a milk pot îKatha1s. lxiii , 189.
.{kSIrakSaya}3{kSIra4--kSaya} úm. drying up of the milk (in the udder)
îPan5cat. ii.
.{kSIrakSava}3{kSIra4--kSava} for {-yava} , ¯ q.v.
.{kSIrakharjUra}3{kSIra4--kharjUra} úm. a variety of date tree îL.
.{kSIragarbha}3{kSIra4--garbha} úm. N. of a certain Bra1hman who was
born again as a flamingo îHariv.
.{kSIragucchaphala}3{kSIra4--gucchaphala} úm. Mimosops Kauki îL.
.{kSIraghRta}3{kSIra4--ghRta} ún. purified butter mixed with milk
îSus3r. (cf. {-sarpis}.)
.{kSIracchada}3{kSIra4--cchada} úm. Calotropis gigantea (the leaves of
which yield a milky juice). îGal.
.{kSIraja}3{kSIra4--ja} ún. coagulated milk îL.
.{kSIrajAla}3{kSIra4--jAla} úm. a kind of fish îGal.
.{kSIrataraMgiNI}3{kSIra4--taraMgiNI} úf. N. of a grammar (by

Kshi1ra-sva1min).
.{kSIrataru}3{kSIra4--taru} úm. a tree with a milky juice îVarBr2S.
îVarYogay.
.{kSIratumbI}3{kSIra4--tumbI} úf. the bottle-gourd îL.
.{kSIrataila}3{kSIra4--taila} ún. a kind of unguent prepared with milk ,
oil , &c. îSus3r.
.{kSIratoyadhi}3{kSIra4--toyadhi} úm. = {kSIra-dhi} (¯ q.v.) îR. vi , 26
, 6.
.{kSIrada}3{kSIra4--da} úmfn. milk-giving , (anything) that yields milk
îW.
.{kSIradala}3{kSIra4--dala} úm. = {-cchada} îL.
.{kSIradAtrI}3{kSIra4--dAtrI} úf. (a cow) who yields milk îMBh. xiii ,
4919.
.{kSIradAru}3{kSIra4--dAru} úm. (= {-kANDaka}) Tithymalus antiquorum
îCar. vii , 10.
.{kSIradruma}3{kSIra4--druma} úm. the holy fig-tree îL.
.{kSIradhara}3{kSIra4--dhara} úm. N. of a prince.
.{kSIradhAtrI}3{kSIra4--dhAtrI} úf. a wet-nurse îBuddh. îL.
.{kSIradhi}3{kSIra4--dhi} úm. the ocean of milk.
.{kSIradhenu}3{kSIra4--dhenu} úf. a milk-cow (symbolically represented
by milk &c. offered as a gift to a Bra1hman) , Va1rP. îBhavP.
.{kSIranadi}3{kSIra4--nadi} úf. N. of a river in the south (Pa1la1r.)
.{kSIranAza}3{kSIra4--nAza} úm. Trophis aspera.
.{kSIranidhi}3{kSIra4--nidhi} m.= {-dhi} îRagh.i , 12 îPa1n2. 1-4 , 51
îSiddh.
.{kSIranIra}3{kSIra4--nIra} ún. (in úcomp.) milk and water îVet.
.; `` union like the mixing of milk and water "" , embracing , embrace
îL.
.; {-nidhi} úm. = {kSIra-dhi} .
.{kSIrapa}3{kSIra4--pa} úmfn. drinking only milk (said of infants
îSus3r. i , 35 , 25
.; of a class of ascetics îMBh. xiii , 646)
.; úm. an infant , young child , xiii , 5986.
.{kSIraparNin}3{kSIra4--parNin} úm. = {-cchada} îL.
.{kSIrapalANDu}3{kSIra4--palANDu} úm. a kind of onion îSus3r.
.{kSIrapAka}3{kSIra4--pAka4} úmfn. cooked in milk îRV. viii , 77 , 10
.; {-vidhi} úm. preparing of medicinal drugs by cooking them in milk
îBhpr.
.{kSIrapANa}3{kSIra4--pANa} úmf({I})n. (any vessel) out of which milk
is drunk îL. (also {-pAna} úid.)
.; ({As}) , úm. úpl. `` milk-drinkers "" , N. of the Us3i1naras îPa1n2.
8-4 , 9 îKa1s3.
.{kSIrapANi}3{kSIra4--pANi} úm. N. of a physician îBhpr.
.{kSIrapAna}3{kSIra4--pAna} úmf({I})n. = {-pANa} (¯ q.v.) îL.
.{kSIrapAyin}3{kSIra4--pAyin} úmfn. drinking milk îW.
.; drinking or imbibing water repeatedly îW.

.; ({iNas}), úm. úpl. (= {-pANa}), `"' milk-drinkers "' , N. of the Us3inaras iPain2. 3-2 , 81 iKa1s3.
 .{kSIrapuSpikA}3{kSIra4--puSpikA} úf. a white variety of Vishn2u-kraIntal1 iNpr.
 .{kSIrapuSpI}3{kSIra4--puSpI} úf. Andropogon aciculatus iNpr.
 .{kSIraphala}3{kSIra4--phala} úm. Carissa Carandas iNpr.
 .{kSIrabhaTTa}3{kSIra4--bhaTTa} úm. = {-svAmin}
 .{kSIrabhRta}3{kSIra4--bhRta} úmfn. supported by milk , receiving wages in the form of milk iMn. viii , 231
 .{kSIramadhurA}3{kSIra4--madhurA} úf. = {kAkoll} iL.
 .{kSIramaya}3{kSIra4--maya} úmfn. representing milk (as wishes or desires) iBhP. iv , 18 , 9.
 .{kSIramahArNava}3{kSIra4--mahA7rNava} úm. = {-dhi} iKa1d.
 .{kSIramRtsna}3{kSIra4--mRtsna} úm. N. of a tree iHcar. iSch.
 .{kSIramocaka}3{kSIra4--mocaka} úm. a variety of Moringa (M. hyperanthera) iL.
 .{kSIramoraTa}3{kSIra4--moraTa} úm. a kind of creeping plant iSus3r.
 .{kSIrayava}3{kSIra4--yava} úm. dolomite iL.
 .{kSIrayaSTika}3{kSIra4--yaSTika} úm. (for {-SASTø}?) a dish of liquorice and milk iW.
 .{kSIrayAjin}3{kSIra4--yAji4n} úmfn. presenting oblations of milk (to the gods) iS3Br. i , 6 , 4 , 14.
 .{kSIralatA}3{kSIra4--latA} úf. = {-kanda} iL.
 .{kSIraleham}3{kSIra4--leham} úind. so as to lap milk iKaus3. 30.
 .{kSIravat}3{kSIra4--vat} ({øra4}.), úmfn. furnished with milk iAV. xviii , 4 , 16
 .; ({tI}), úf. N. of a river iMBh. iii , 8046.
 .{kSIravanapati}3{kSIra4--vanapati} úm. = {-taru} iHcat.
 .{kSIravallika}3{kSIra4--vallika} úf. = {-kAkoll} iBhpr.
 .{kSIravalli}3{kSIra4--valli} úf. = {-kanda} iL.
 .{kSIravaha}3{kSIra4--vaha} úmf({A})n. running with milk (as a river) iHcat. [330,1]
 .{kSIravAri}3{kSIra4--vAri} úm. = {-dhi} iL.
 .; {øri-dhi} úm. úid. iKatha1s. xxii , 188
 .; cxiv , 54.
 .{kSIravikRti}3{kSIra4--vikRti} úf. any product made from milk (as cheese &c.) iL.
 .{kSIravidArikA}3{kSIra4--vidArikA} úf. = {-kanda} iL.
 .{kSIravidArI}3{kSIra4--vidArI} úf. úid. iL.
 .{kSIravisiANika}3{kSIra4--viSANika} úf. = {-zRGgI} iL.
 .; = {-kAkoll} iL.
 .{kSIravRkSa}3{kSIra4--vRkSa} úm. = {-taru} iVarBr2S.
 .; a common N. for the 4 trees {nyagrodha} , {udumbara} (the glomerous fig-tree iS3ak. iv iSus3r.) {azvattha} , and {madhUka} iSus3r.
 .; = {-gucchaphala} iL.
 .{kSIravrata}3{kSIra4--vrata} ún. living upon milk in consequence of a

vow iKa1tyS3r.
 .{kSIrazara}3{kSIra4--zara} úm. the surface or skim of milk , cream , curds iL.
 .; ({A}) , úf. úid. iGal.
 .{kSIrazAka}3{kSIra4--zAka} ún. úid. iBhpr.
 .{kSIrazIrSa}3{kSIra4--zIrSa} úm. the resin of Pinus longifolia iL.
 .{kSIrazIrSaka}3{kSIra4--zIrSaka} úm. úid. iGal.
 .{kSIrazukla}3{kSIra4--zukla} úm. Trapa bispinosa iL.
 .; = {-rAjA7danI} iL.
 .; ({A}) , úf. = {-kanda} iSus3r.
 .; = {-kAkoll} iBhpr.
 .{kSIrazRGgI}3{kSIra4--zRGgI} úf. Tragia involucrata iGal.
 .{kSIrazrI}3{kSIra4--zrI4} úmfn. mixed with milk iVS. viii , 57 iTS. iv iS3Br. xii.
 .{kSIraSASTika}3{kSIra4--SASTika} ún. Shasht2ika rice cooked with milk iYa1jn5. i , 303 ({øSThø} úed.)
 .{kSIrasaMtAnikA}3{kSIra4--saMtAnikA} úf. curds mixed with milk iL.
 .{kSIrasamudra}3{kSIra4--samudra} úm. = {-dhi} iPan5cat.
 .; (in S3vetadvilpa) iTantras.
 .{kSIrasambhava}3{kSIra4--sambhava} ún. sour milk iGal.
 .{kSIrasarpis}3{kSIra4--sarpis} ún. = {-ghRta} iSus3r.
 .{kSIrasAgara}3{kSIra4--sAgara} úm. = {-dhi} iBhP. viii , 5 , 11
 .; {-sutA} úf. `"' born from the ocean of milk "' , N. of Lakshmi1.
 .{kSIrasAra}3{kSIra4--sAra} úm. `"' essence of milk "' , cream iL.
 .; butter iW.
 .{kSIrasindhu}3{kSIra4--sindhu} úm. = {-dhi} iPan5car.
 .{kSIrasphaTika}3{kSIra4--sphaTika} úm. a precious stone (described as a kind of milky crystal , perhaps a species of opal) iL.
 .{kSIrasrAva}3{kSIra4--srAva} úm. = {-zIrSa} iNpr.
 .{kSIrasvAmin}3{kSIra4--svAmin} úm. N. of a grammarian and iComm. on the Amara-kosha (according to Kas3mi1rian tradition the same with Kshi1ra , -q.v.) iComm. on iKum. vi , 46 &c.
 .{kSIrahotR}3{kSIra4--hotR} ({øra4-}) , úmfn. (úg. {yuktA7rohy-Adi}) = {-yAji4n} iS3Br. ii iKa1tyS3r.
 .{kSIrahomin}3{kSIra4--øhomin} úmfn. úid. iKa1tyS3r.
 .{kSIrahrada}3{kSIra4--hrada} úm. N. of a man , úg. {zivA7di}.
 .{kSIrAda}3{kSIrA7da} úm. `"' sucking milk "' , an infant at the breast , sucking child iW.
 .{kSIrAnna}3{kSIrA7nna} ún. rice cooked with milk iSubh.
 .; {ønnA7da} úmfn. eating rice cooked with milk (as an infant older than two years
 .; or `"' eating milk and food "' , as an infant which is both suckled and fed) iSus3r.
 .{kSIrAbdhi}3{kSIrA7bdhi} úm. = {øra-dhi} iVP. iKatha1s. xxii , 186
 .; {-ja} úm. the Amr2ita or any of the precious objects produced at the churning of the ocean iL.

.; the moon îL.
.; S3esha îL.
.; Ta1rkshya îL.
.; ((A)), úf. Lakshmi1 (cf. {øra-sAgara-sutA}) îL.
.; ((am)), ún. sea-salt îL.
.; a pearl îL.
.; {-tanayA} úf. = {-jA} îL.
.; {-putrI} úf. úid. îGal.
.; {-mAnuSI} úf. úid. îL.
.; {kSIrAmbudhi}3{kSIrA7mbu-dhi} úm. = {øra-dhi} îVen2is. îBa1lar. îKatha1s. xvii , 8.
.; {kSIrArNava}3{kSIrA7rNava} úm. úid. îHcat.
.; {kSIrAhva}3{kSIrA7hva} úm. = {øra-zIrSa} îL.
.; {kSIrAhvaya}3{kSIrA7hvaya} úm. úid. îL.
.; {kSIrottara}3{kSIro7ttara} úf. inspissated milk îGal.
.; {kSIrottha}3{kSIro7ttha} ún. `` produced from milk '' , fresh butter îGal.
.; {kSIroda}3{kSIro7da} úm. (îPa1n2. 6-3 , 57 îVa1r1tt.) (= {øra-dhi}) the ocean of milk îMBh. îHariv. 12834 îR. îSus3r. îKum. îBhP.
.; úNom. úP. {ødati} , =to become the ocean of milk îSubh.
.; {-jA} úf. (= {kSIrA7bdhi-jA}) N. of Lakshmi1 (in úcomp. {-vasati-janma-bhU} , `` the birth-place of [Lakshmi1's abode or] the lotus flowers '' , úi.e. water) îSa1h.
.; {-tanayA} úf. (= {-jA}) N. of Lakshmi1 (in úcomp. {-pati} , `` the husband of Lakshmi1 '' , i. e. Vishn2u)
.; {-nandana} úm. (= {kSIrA7bdhi-ja}) the moon îL.
.; {-mathana} ún. the churning of the ocean of milk (undertaken by the Devas and Asuras to obtain the Amr2ita &c.) îMBh. i , 366 îR. i , 45 , 18 îVarBr2S. îDevi1m.
.; {ødA7rNava} úm. the ocean of milk îNr2isUp. îHcat.
.; {kSIrodaka}3{kSIro7daka} úm. N. of a tree îHcar. îSch.
.; {kSIrodadhi}3{kSIro7dadhi} úm. = {øradhi} îMBh. xii , 12778 îBhP.
.; {kSIrodanvat}3{kSIro7danvat} úm. úid. îPrasannar.
.; {kSIrodIya}3{kSIro7dIya} úNom. úP. to behave like the ocean of milk îSa1h.
.; {kSIropasecana}3{kSIro7pasecana} ún. pouring milk upon îBhP.
.; {kSIrormi}3{kSIro7rmi} úmf. a wave of the ocean of milk îRagh. iv , 27.
.; {kSIraudana}3{kSIrau9dana4} úm. (îPa1n2. 2-1 , 34 îKa1s3.) rice boiled with milk îS3Br. ii , 5 , 3 , 4
.; xi , 5 , 7 , 5
.; xiv ({ørau94dana}) îKaus3. îSus3r. _
.; {kSIraka}2{kSIraka} úm. N. of a fragrant plant îL.
.; ((iKA)) , úf. a dish prepared with milk îBhpr.
.; a variety of the date tree îMBh. iii , 11570 (= iii , 158 , 47 , úed. Bomb.
.; v. l. {øka}) îLalit. xxiv. _

.; {kSIrasa}2{kSIrasa} for {kSIra-rasa} , ^ q.v. îL. _
.; {kSIrasya}2{kSIrasya} úNom. úP. {øsyati} , to long for milk or for the breast îPa1n2. 7-1 , 51. _
.; {kSIrAya}2{kSIrAya} úNom. úP. {øyati} , to be changed into milk îVet. _
.; {kSIrAvika}2{kSIrAvika} _
.; {kSIrAvI}3{kSIrAvI} úf. a variety of Asclepias îL. _
.; {kSIrika}2{kSIrika} úm. a kind of serpent îSus3r. v , 4 , 35
.; for {ørika} , ^ ús.v. {øraka}. _
.; {kSIrin}2{kSIri4n} úmf. milky , yielding milk , having plenty of milk îAV. vii , 50 , 9 îYa1jn5. i , 204 îMr2icch.
.; containing milky sap (as a tree or plant) îS3Br. vi îKa1tyS3r. îGobh. îA1s3vGr2. îMn. &c.
.; ((I)) , úm. N. of several plants containing a milky sap (^ {kSIrI}) îSus3r.
.; ((iNI)) , úf. a dish prepared with milk îKatha1s. lxxv , 142 f.
.; N. of several plants (Mimusops Kauki îL. [330,2]
.; a variety of acid Asclepias used in medicine îL.
.; &c.) îSus3r. iv , 9 , 26.
.; {kSIrIza}3{kSIrI7za} úm. `` lord of the plants with a milky sap '' , = {øra-kaJcukin} îL. _
.; {kSIrIbhU}2{kSIrI-ûbhU} to be changed into milk îBa1dar. ii , 2 , 5 îSch. _
.; {kSIrIya}2{kSIrIya} úNom. úP. {øyati} , to desire milk îPa1n2. 7-1 , 51 îKa1s3. _
.; {kSIreyI}2{kSIreyI} for {kSairø} (^ q.v.) îL. _
.; {kSIv}1{kSIv} {kSIva} , ^ û{kSIb}. _
.; {kSu}1{kSu}1 úcl. 2. úP. {kSauti} (îGaut.
.; pr. p. {kSuvat} îTa1n2d2yaBr. îMn. iv , 43 îBhP. ix , 6 , 4
.; perf. {cukSAva} îBhat2t2.
.; úPass. {cukSuve} îS3is3. ix , 83
.; úfut. 2nd {kSaviSyati} îPa1n2. 7-2 , 10 îSiddh.
.; úfut. 1st {kSavitA} îVop.
.; úind. p. {kSutvA} îMn. v , 145 îMBh.) , ÷to sneeze
.; ÷to cough îW.: úDesid. {cukSUSati} , to try to sneeze îJaimBr.: Caus. úDesid. {cukSAvayiSati} îPa1n2. îSiddh. ; [cf. Lith. ¶{czaudmi}.]
.; {kSava}2{kSa4va} úm. sneezing îAV. xix , 8 , 5
.; cough , catarrh îL.
.; black mustard (Sinapis dichotoma) îL.
.; {kSavakRt}3{kSa4va--kRt} úm. `` (anything) which causes sneezing '' , the plant Artemisia sternutatoria îBhpr. _
.; {kSavaka}2{kSavaka} úm. the plant Achyranthes aspera (= {apA7mArga4}) îL.
.; black mustard îL.
.; another plant (= {bhUtA7Gkuza}) îL.

.; ({ikA}), úf. a variety of Solanum îL.
.; a species of rice îW.
.; a woman îW.
.; ({am}), ún. a kind of pot-herb îSus3r. i , vi. _
. {kSavathu}2{kSavathu} úm. (îPa1n2. 3-3 , 89 îKa1s3.) sneezing îA1p. ii , 3 , 2 îSus3r.
.; catarrh , cough , irritation of the throat , sore throat ({kSayathu} îL.) îW. _
. {kSut}2{kSut}1 {t} úf. a sneeze , sneezing îMa1rkP. xxxv , 24.
. {kSujjanika}3{kSuj-janika} úf. `` causing a sneeze '' , mustard îNpr.
. {kSutkarI}3{kSut-karI} úf. úid. (commonly {kaGkAlika}) îL.
. {kSudvibodhana}3{kSud-vibodhana} úm. black mustard îNpr. _
. {kSuta}2{kSuta} úmfn. one who has sneezed îMBh. xiii , 7584
.; (= {ava-kSø}) sneezed upon îib. 1577
.; for {kSNuta} (sharp) îL.
.; úm. black mustard îGal.
.; ({am}), ún. (also {as} , {A} úmf. îL.) sneezing îYa1jn5. i , 196 îSus3r.
. {kSutavat}3{kSuta--vat} úmfn. (perf. p. úP.) one who has sneezed îCaurap.
. {kSutAbhijanana}3{kSutA7bhijanana} úm. `` causing a sneeze '' , black mustard îL. _
. {kSutaka}2{kSutaka} úm. black mustard îL. _
. {kSuti}2{kSuti} úf. sneezing îVop. ix , 53. _
. {kSuvat}2{kSuvat} úmfn. pr. p. , - ús.v. û1. {kSu}. _
. {kSu}1{kSu4}2 {u} ún. (û{ghas} îNaigh. ii , 7) food îRV. ix , 97 , 22 and x , 61 , 12.
. {kSumat}3{kSu4--mat} úmfn. abounding in food , nourishing , nutritious îRV. îTBr. ii
.; strong , powerful , robust îRV. _
. {kSujjanika}1{kSuj-janika} - 1. {kSut}. _
. {kSuNa}1{kSuNa} úm. the soap-berry plant (Sapindus saponaria , = {ariSTa}) îL. _
. {kSuNNA}1{kSuNNA} {øNNA} , - û{kSud}. _
. {kSut}1{kSut}1 {kSuta} , &c. - û1. {kSu}. _
. {kSut}1{kSut}2 for 2 , {kSu4dh} , - q.v. _
. {kSud}1{kSud}1 úcl. 1. úP. {kSo4dati} , ÷to strike against , shake îRV. vii , 85 , 1 (îNaigh. ii , 14)
.; úA1. to move , be agitated or shaken îRV. v , 58 , 6: úcl. 7. úP. úA1. {kSuNatti} , {kSuntte} (úimpf. {akSuNat}
.; úaor. 3. úpl. {akSautsur}
.; úfut. {kSotsyati} îPa1n2. 7-2 , 10 îSiddh.) , ÷to stamp or trample upon îBhat2t2.: Caus. {kSodayati} (úimpf. {a4kSodayat}) , to shake or agitate by stamping îRV. iv , 19 , 4
.; ÷to crush , pound , pulverise îSus3r.
.; (úNom. úP. fr. {kSudra4}) ÷to reduce , diminish îBhat2t2. xviii , 26

; [cf. Gk. \$, \$ for \$, \$, \$ &&&102340[330 ,2] \$ Lith. ¶[skausti]?] _
. {kSuNNA}2{kSuNNA} úmfn. stamped or trampled upon îMBh. viii , 4845 îVarBr2S. liv îRagh. i , 17 îPan5cat. &c.
.; pounded , bruised , crushed , pulverised îSus3r. îPa1n2. 4-2 , 92 îKa1s3.
.; broken to pieces , shattered , pierced îMBh. iii , 678 îMr2icch. îBhP. îMa1rkP.
.; violated (as a vow) îR. i , 8 , 9 ({a-kSø})
.; practised , exercised (as the body) îSus3r.
.; thought over repeatedly , reflected on again and again îW.
.; one versed in sacred science but unable to explain or teach it îW.
.; defeated , overcome îW.
.; multiplied îSu1ryas. (cf. {akSø}.)
. {kSuNNAmanas}3{kSuNNA--manas} úmfn. contrite in heart , penitent îW. _
. {kSuNNAka}2{kSuNNAka} úm. a kind of drum beaten at a funeral îL. _
. {kSuda}2{kSuda} úm. flour , meal îL. _
. {kSudra}2{kSudra4} úmf({A})n. (compar. {kSodIyas} , superl. {ødiSTha} , qq.vv.) minute , diminutive , tiny , very small , little , trifling îAV. îVS. xiv , 30 îTBr. iii îS3Br. îChUp. îAitUp. îYa1jn5. &c.
.; mean , low , vile îMn. vii , 27 îYa1jn5. i , 309 îMBh. &c.
.; wicked (said in joke) îMa1lav.
.; niggardly , avaricious îL.
.; cruel îL.
.; poor , indigent îL.
.; úm. a small particle of rice îL. [330,3]
.; = {-roga} (-q.v.) îSus3r.
.; = {-panasa} (-q.v.) îL.
.; ({A}) , úf. (îPa1n2. 4-3 , 119) a kind of bee îBhpr.
.; a fly , gnat îL.
.; a base or despicable woman îPa1n2. 4-1 , 131
.; a maimed or crippled woman îib. îPat.
.; a whore , harlot îL.
.; a dancing girl îL.
.; a quarrelsome woman îL.
.; N. of several plants (Solanum Jacquini , also another variety of Solanum , Oxalis pusilla , Coix barbata , Nardostachys Jat2a1-ma1n6si1) îL.
.; ({a4m}) , ún. a particle of dust , flour , meal îRV. i , 129 , 6 and viii , 49 , 4 ; [cf. Lith. ¶[kUdikis} , `` an infant '' ; Pers. \$ ¶[kUdak} , `` small a boy. '']
. {kSudrakANTakArI}3{kSudra4--kaNTakArI} úf. a species of small prickly nightshade (Solanum Jacquini) îL.
. {kSudrakANTakI}3{kSudra4--kaNTakI} úf. `` having small thorns '' , a variety of Solanum.
. {kSudrakANTarika}3{kSudra4--kaNTarika} úf. = {øTakArI} îL.
. {kSudrakANTika}3{kSudra4--kaNTika} úf. = {øTakI} îL.

.{kSudrakambu}3{kSudra4--kambu} úm. a small shell îW.
 .{kSudrakarman}3{kSudra4--karman} úmfn. acting in a low or vile manner îR. ii , 53 , 18.
 .{kSudrakalpa}3{kSudra4--kalpa} úm. ``" the smaller ritual "" , N. of a class of works.
 .{kSudrakAralika}3{kSudra4--kAralika} úf. a kind of Cucurbitaceous plant îL.
 .{kSudrakAravelli}3{kSudra4--kAravelli} úf. úid. îL.
 .{kSudrakuliza}3{kSudra4--kuliza} úm. a precious stone îL.
 .{kSudrakuSTha}3{kSudra4--kuSTha} ún. a mild form of leprosy (comprising eleven varieties , whereas the {mahA-kø} contains seven severe forms of leprosy) îSus3r.
 .{kSudrakriпти}3{kSudra4--klriпти} úf. arrangement of the minor requirements (of a sacrifice) îLa1t2y. vi , 9 , 1 îSch.
 .{kSudrakSura}3{kSudra4--kSura} úm. a variety of Asteracantha longifolia îL.
 .{kSudraguDa}3{kSudra4--guDa} úm. lump-sugar îGal.
 .{kSudragokSuraka}3{kSudra4--go-kSuraka} úm. = {-kSura} îL.
 .{kSudraghaNTika}3{kSudra4--ghaNTika} úf. a tinkling ornament , girdle of small bells îL.
 .{kSudraghaNTI}3{kSudra4--ghaNTI} úf. úid. îL.
 .{kSudraghoII}3{kSudra4--ghoII} úf. N. of a small shrub (= {civillika}) îL.
 .{kSudracaJcu}3{kSudra4--caJcu} úf. ``" having small points "" , N. of a plant îL.
 .{kSudracandana}3{kSudra4--candana} ún. red sandal-wood îL.
 .{kSudracampaka}3{kSudra4--campaka} úm. a variety of the Campaka tree îBhpr.
 .{kSudracirbhita}3{kSudra4--cirbhita} úf. a variety of Curcumis îL.
 .{kSudracUda}3{kSudra4--cUda} úm. ``" having a small tuft "" , a kind of small bird (commonly {gozAlika}) îL.
 .{kSudrajantu}3{kSudra4--jantu} úm. any small animal îPa1n2. 2-4 , 8 îVarBr2S. îHit.
 .; a kind of worm (Julus , {zata-padI}) îL.
 .{kSudrajAtIphala}3{kSudra4--jAtI-phala} ún. a kind of Myrobalan îL.
 .{kSudrajIra}3{kSudra4--jIra} úm. small cummin îL.
 .{kSudrajIvA}3{kSudra4--jIvA} úf. N. of a plant (= {jIvantI}) îL.
 .{kSudraMcara}3{kSudra4--Mcara} úmfn. grazing on small or minute herbs (as a deer) îBhP. iv , 29 , 53.
 .{kSudrataNDula}3{kSudra4--taNDula} úm. a grain of rice îW.
 .{kSudrata}3{kSudra4--tA} úf. minuteness , smallness îW.
 .; inferiority , insignificance îW.
 .; meanness îW.
 .{kSudratAta}3{kSudra4--tAta} úm. (= {kSulla-tø}) a father's brother îL.
 .{kSudratulasI}3{kSudra4--tulasI} úf. a variety of Ocimum îL.

.{kSudratva}3{kSudra4--tva} ún. = {-tA} îW.
 .{kSudradaMzika}3{kSudra4--daMzika} úf. a small gad-fly îL.
 .{kSudradaMzi}3{kSudra4--daMzi} úf. úid. îW.
 .{kSudradurAlabhA}3{kSudra4--durAlabhA} úf. N. of a thorny plant (much eaten by camels , a variety of Alhagi) îL.
 .{kSudraduHsparza}3{kSudra4--duHsparza} úf. = {-kaNTArI} îL.
 .{kSudradhAtri}3{kSudra4--dhAtri} úf. N. of a plant (= {karkaTa}) îL.
 .{kSudradhAnyA}3{kSudra4--dhAnyA} ún. an inferior kind of grain îVarBr2S. îBhpr.
 .; shrivelled grain îL.
 .{kSudranadI}3{kSudra4--nadI} úf. a rivulet îVP. ii , 4 , 66.
 .{kSudranAsika}3{kSudra4--nAsika} úmfn. one who has a small nose îL.
 .{kSudrapakSika}3{kSudra4--pakSika} úm. a small bird îL.
 .{kSudrapattra}3{kSudra4--pattrA} úf. ``" having small leaves "" , Oxalis pusilla îL.
 .{kSudrapattrI}3{kSudra4--pattrI} úf. another plant (= {vacA}) îBhpr.
 .{kSudrapada}3{kSudra4--pada} ún. ``" a small foot "" , a kind of measure of length (equal to 10 An3gulas) , S3ulb. i , 6.
 .{kSudrapanasa}3{kSudra4--panasa} úm. the plant Artocarpus Lacucha ({lakuca} or {Dahu}) îBhpr.
 .{kSudraparNa}3{kSudra4--parNa} úm. = {-tulasI} îL.
 .{kSudrapazu}3{kSudra4--pazu} úm. small cattle îGaut. xiii , 14 .; {-mat} úmfn. possessed of small cattle îA1p.
 .{kSudrapASANabhedaka}3{kSudra4--pASANa-bhedaka} úm. [îGal.] , .{kSudrapASANabhedA}3{kSudra4--pASANa-bhedA} .{kSudrapASANabhedI}3{kSudra4--pASANa-bhedI} úf. N. of a plant (= {catuHpattrI} , {pArvatI} , {nagna-bhU} , &c.) îL.
 .{kSudrapippali}3{kSudra4--pippali} úf. wild pepper (= {vana-pø}) îL.
 .{kSudrapRSati}3{kSudra4--pRSati} ({ødra4-}) , úf. (a cow) covered with small spots îVS. xxiv , 2 îMaitrS. iii , 13 , 3.
 .{kSudrapotika}3{kSudra4--potika} úf. N. of a pot-herb (a variety of Basella) îL.
 .{kSudraphalaka}3{kSudra4--phalaka} úm. N. of a plant (= {jIvana} , Celtis orientalis) îL.
 .{kSudraphala}3{kSudra4--phala} úf. ``" having small fruits "" , N. of several plants (Ardisia solanacea , Solanum Jacquini , &c.) îL.
 .{kSudrabaka}3{kSudra4--baka} v. l. for {kSudraka} , ~q.v.
 .{kSudrabala}3{kSudra4--bala} úf. = {-potika} îL.
 .{kSudrabuddhi}3{kSudra4--buddhi} úm. ``" of little understanding "" or ``" of a low character "" , N. of a jackal îHit.
 .{kSudrabha}3{kSudra4--bha} úm. a particular measure of weight (= a Kola) îSa1rn3gS. i , 1 , 16.
 .{kSudrabhaNTakI}3{kSudra4--bhaNTakI} úf. = {-kaNTakI} îBhpr.
 .{kSudrabhRt}3{kSudra4--bhRt} úm. N. of a man îBhP. x , 85 , 51.
 .{kSudramahA}3{kSudra4--mahA} for {-sahA} , ~q.v.
 .{kSudramIna}3{kSudra4--mIna} úm. úpl. , N. of a people îVarBr2S. xiv.

.{kSudramusta}3{kSudra4--mustA} úf. the root of *Scirpus Kysoor* îL.
 .{kSudrarasa}3{kSudra4--rasa} {As} úm. úpl. base pleasures îBhP. v , 13 , 10
 .; ({A}) , úf. the plant *Pongamia glabra* îL.
 .{kSudraruhA}3{kSudra4--ruhA} úf. the *Coloquintida* îGal.
 .{kSudraroga}3{kSudra4--roga} {As} úm. úpl. a class of minor diseases (of which forty-four are enumerated , especially exantheas of different kinds) îSus3r.
 .{kSudrarogika}3{kSudra4--ørogika} úmfn. affected with a disease called {kSudraroga} îSus3r.
 .{kSudravaMza}3{kSudra4--vaMza} úf. `"' small reed "' , the plant *Mimosa pudica* îL.
 .{kSudravajra}3{kSudra4--vajra} úm. = {-kuliza} îGal.
 .{kSudrarvarvaNA}3{kSudra4--varvaNA} úf. = {-daMzika} îL.
 .{kSudravalli}3{kSudra4--valli} úf. = {-potika} îL. (v. l.)
 .{kSudravArtAkinI}3{kSudra4--vArtAkinI} úf. = {-kaNTakI} îL.
 .{kSudravArtAkI}3{kSudra4--vArtAkI} úf. úid. îL.
 .{kSudravAstukI}3{kSudra4--vAstukI} úf. a variety of *Chenopodium* îL. [331,1]
 .{kSudravaidehI}3{kSudra4--vaidehI} úf. the plant *Scindapsus officinalis* îL.
 .{kSudrazaGkha}3{kSudra4--zaGkha} úm. a small conch shell îL.
 .{kSudrazaNapuSpika}3{kSudra4--zaNa-puSpika} úf. a variety of *Crotolaria* îL.
 .{kSudrazarkarA}3{kSudra4--zarkarA} úf. a kind of sugar (coming from the *Yavana* lla) îL.
 .{kSudrazarkarikA}3{kSudra4--zarkarikA} úf. úid. îL.
 .{kSudrazArdUla}3{kSudra4--zArdUla} úm. `"' a small tiger "' , leopard îL.
 .{kSudrazIrSa}3{kSudra4--zIrSa} úm. the tree *Celosia cristata* (= {mayUra-zikhA}) îL.
 .{kSudrazIla}3{kSudra4--zIla} úmfn. of a vile character îR. iii , 35 , 60.
 .{kSudrazukti}3{kSudra4--zukti} úf. a bivalve shell (= {jala-zø}) îL.
 .{kSudrazuktika}3{kSudra4--zuktika} úf. úid. îL.
 .{kSudrazyAmA}3{kSudra4--zyAmA} úf. the tree *Kat2abhi* îL.
 .{kSudrazleSmAntaka}3{kSudra4--zleSmA7ntaka} úm. the plant *Cordia Myxa* îL.
 .{kSudrazvAsa}3{kSudra4--zvAsa} úm. short breath îSus3r.
 .{kSudrazvetA}3{kSudra4--zvetA} úf. = {-zyamA} îSus3r.
 .{kSudrasamAcAra}3{kSudra4--samAcAra} úmfn. proceeding in a vile manner îPan5cat.
 .{kSudrasaha}3{kSudra4--saha} úf. *Phaseolus trilobus* îCar. (v. l. {-mahA}) îSus3r.
 .; = {-ruhA} îL.
 .{kSudrasuvarNa}3{kSudra4--suvarNa} úm. bad gold , prince's metal îL.

.{kSudrasUkta}3{kSudra4--sU7kta} úm. a short hymn îS3a1n3khGr2. ii , 7 .; úm. an author of short hymns îA1s3vGr2. iii , 4 , 2 îS3a1n3khGr2. iv , 10.
 .{kSudrasphoTa}3{kSudra4--sphoTa} úm. a pustule îL.
 .{kSudrasvarNa}3{kSudra4--svarNa} úm. = {-suvarNa} îGal.
 .{kSudrahan}3{kSudra4--han} úm. `"' killing the wicked "' , N. of *S3iva*.
 .{kSudrahiGgulika}3{kSudra4--hiGgulika} úf. = {-kaNTakArI} îL.
 .{kSudrahiGgullI}3{kSudra4--hiGgullI} úf. úid. îW.
 .{kSudrAkSa}3{kSudra4--7kSa} úmfn. having small eyes , úi.e. holes (as a net) îMBh. v , 1160 and 4340 (v. l. {kSudre7kSa}).
 .{kSudrAgnimantha}3{kSudra4--7gni-mantha} úm. *Premna spinosa* (used for kindling fire) îL.
 .{kSudrAcarita}3{kSudra4--7carita} úmfn. visited by common people (as a country) îA1p.
 .{kSudrAJjana}3{kSudra4--7Jjana} úm. a kind of unguent (applied to the eyes in certain diseases) îSus3r.
 .{kSudrANda}3{kSudra4--7Nda} úm. `"' born from minute eggs "' , in úcomp. {-matsyasaMghAta} úm. small fry îL.
 .{kSudrAtman}3{kSudra4--7tman} úmfn. of a low character îR. iii , 35 , 68.
 .{kSudrAntra}3{kSudra4--7ntra} úm. the small cavity of the heart îW.
 .{kSudrApAmArga}3{kSudra4--7pAmArga}
 .{kSudrApAmArgaka}3{kSudra4--7pAmArgaka} úm. *Desmochaeta atropurpurea* (= {raktA7pø} , a biennial plant) îL.
 .{kSudrAmalaka}3{kSudra4--7malaka} úm. *Myrobalan* îL.
 .; {-saMjJa} úm. N. of a tree (= {karkaTa}) îL.
 .{kSudrAmbupanasa}3{kSudra4--7mbu-panasa} úm. v. l. for {kSudra4--7mla-pø} îL.
 .{kSudrAmra}3{kSudra4--7mra} úm. *Mangifera sylvatica* ({kozA7mra}) îL.
 .{kSudrAmlapanasa}3{kSudra4--7mlapanasa} úm. = {kSudra-panasa} îL.
 .{kSudrAmlA}3{kSudra4--7mlA} úf. wood-sorrel îL.
 .; a species of gourd îL.
 .{kSudrAmlikA}3{kSudra4--7mlikA} úf. = {kSudra-pattra} îL.
 .{kSudrekSa}3{kSudra4--7kSa} for {ødrA7kSa} , ^ q.v.
 .{kSudreGgudI}3{kSudra4--7GgudI} úf. *Alhagi Maurorum* îL.
 .{kSudrevvAru}3{kSudra4--7rvAru} úm. a species of gourd îL.
 .{kSudrailA}3{kSudra4--7rai9IA} úf. small cardamoms (different from those called {sUkSmai9IA}) îSus3r.
 .{kSudrodumbarika}3{kSudra4--7dumbarika} úf. *Ficus oppositifolia* (= {kAko7dø}) îL.
 .{kSudropodakanAmnI}3{kSudra4--7podaka-nAmnI} úf. N. of a pot-herb (a variety of *Basella*) îL.
 .{kSudropodaki}3{kSudra4--7podaki} úf. N. of a pot-herb îL.
 .{kSudroiUka}3{kSudra4--7IUka} úm. a kind of small owl îL. _
 .{kSudraka}2{kSudra4--7kaka} úmfn. small , minute îMn. viii , 297 .; short (as the breath) îSus3r.
 .; úm. N. of a prince (son of *Prasenajit*) îBhP. ix , 12 , 14 îVP. (v. l.)

{kSudra-baka}
.; ((As)), úm. úpl. , N. of a people living by warfare (the \$) iMBh.
ii , 1871 ; vi , 2106 iPa1n2. 5-3 , 114 iKa1s3.
.; ((ikA)), úf. a kind of gad-fly iL.
.; small bells employed for ornament (cf. {kSudra-ghaNTikA}) iL.
.; ((am)), ún. N. of a collection of Buddhist works.
.{kSudrakamAnasa}3{kSudraka--mAnasa} ún. N. of a lake (in Kas3mi1r)
iSus3r. _
.{kSudrala}2{kSudrala} úmfn. minute , small , unimportant (applied to
animals and diseases) , úg. {sidhma7di}. _
.{kSudrIya}2{kSudrIya} úmfn. fr. {ødra4} úg. {utkarA7di}. _
.{kSottavya}2{kSottavya} úmfn. to be mashed (as a louse &c.) iPat. on
iPa1n2. 2-4 , 8. _
.{kSottR}2{kSottR} {tA} úm. a pestle , any implement for grinding
iComm. on iUn2. ii , 94. _
.{kSoda}2{kSoda} úm. stamping , shattering , crushing into pieces
iBa1lar.
.; pounding , grinding iW.
.; the stone or slab on which anything is ground or powdered , mortar
&c. iW.
.; any pounded or ground or pulverized substance , flour , meal , powder
, dust iR. ii , 104 , 12 iKa1d. iSkandaP. iKatha1s.
.; a drop iKa1d.
.; a lump , piece iib.
.; multiplication iGan2it.
.{kSodakSama}3{kSoda--kSama} úmfn. ``" (anything) that endures stamping
or pounding "" , solid , valid iNaish. vi , 113 iSa1h.
.{kSodaraja}3{kSoda--raja} úmfn. ground to dust iW. _
.{kSodas}2{kSodas} ún. (iNaigh. i , 12) water in agitation , swell of
the sea , rushing or stream of water iRV. _
.{kSodita}2{kSodita} úmfn. pounded , ground iW.
.; ((am)), ún. any substance pulverized or ground , powder , dust ,
flour , meal iL. _
.{kSodiman}2{kSodiman} {A} úm. minuteness , excessive smallness or
inferiority , úg. {pRthv-Adi}. _
.{kSodiSTha}2{kSo4diSTha} úmfn. ({kSudra4} iPa1n2. 6-4 , 156)
smallest , thinnest iMaitrS. i , 8 , 6 iGopBr. ii , 1 , 9
.; very small or minute iW. _
.{kSodIyas}2{kSodIyas} úmfn. ({kSudra4} iPa1n2. 6-4 , 156) smaller ,
still inferior iKa1t2h. xv , 5 iHcar. [331,2]
.; very fine or minute iS3is3. ii , 100 (iSa1h.) iHcat. i , 1 , 1. _
.{kSodya}2{kSodya} úmfn. to be stamped or trampled on iR. ii , 80 , 10
.; ÷to be pounded iW. _
.{kSud}1{kSud}2 - 1. {kSut} and û1. {kSudh}. _
.{kSudh}1{kSudh}1 úcl. 4. úP. {kSu4dhyati} (p. {kSu4dhyat})
.; úimpf. {a4kSudhyat}

.; úaor. úSubj. {kSudhat}
.; úfut. 1st {kSoddhA} iPa1n2. 7-2 , 10 iSiddh.
.; úind. p. {kSudhitvA} iPa1n2. 7-2 , 52 iBhat2t2. ix , 39) , ÷to feel
hungry , be hungry iRV. i , 104 , 7 iAV. ii , 29 , 4 iTS. v , 5 , 10 , 6
; vii , 4 , 3 , 1 iBhat2t2. _
.{kSut}2{kSut}2 (in úcomp. for 2. {kSu4dh}).
.{kSutkSAma}3{kSut--kSAma} úmfn. emaciated by hunger iMBh. i , 50 , 1
iPan5cat. iBhartr2. iRa1jat.
.; {-kaNTha} úmfn. úid. iPan5cat.
.{kSuttRTparIta}3{kSut--tRTparI7ta} úmfn. suffering from hunger and
thirst iW.
.{kSuttRDudbhava}3{kSut--tRD--udbhava} úmfn. beginning to feel hungry and
thirsty iW.
.{kSuttRSAnvita}3{kSut--tRSA7nvita} úmfn. suffering from hunger and
thirst iW.
.{kSuttRSNopapIDita}3{kSut--tRSNo7papIDita} úmfn. úid. iMn. viii , 67.
.{kSutpara}3{kSut--para} úmfn. very hungry iMBh. xiii , 4463.
.{kSutparIta}3{kSut--parI7ta} úmfn. overcome with hunger iW.
.{kSutpipAsAparizrAnta}3{kSut--pipAsA--parizrAnta} úmfn. wearied by
hunger and thirst iR.
.{kSutpipAsAparItAGga}3{kSut--pipAsA--parI7tA7Gga} úmfn. one whose body
is affected with hunger and thirst iW.
.{kSutpipAsArta}3{kSut--pipAsA7rta} úmfn. afflicted with hunger and
thirst iW.
.{kSutpipAsita}3{kSut--pipAsita} úmfn. hungry and thirsty iMn. viii ,
93.
.{kSutpratIkAra}3{kSut--pratIkAra} úm. allaying hunger , eating iMn. x ,
105.
.{kSutsambAdha}3{kSut--sambAdha} ({kSu4t-}) , úmfn. suffering from
famine iTS. vii , 4 , 11 , 2. _
.{kSud}2{kSud} (in úcomp. for 2. {kSu4dh}).
.{kSudroga}3{kSud--roga} úm. pain of hunger iPan5cat.
.{kSudvat}3{kSud--vat} úmfn. hungry iL. _
.{kSudh}2{kSudh}2 {t} úf. hunger iRV. iAV. &c. _
.{kSudhA}2{kSudhA} úf. (úg. {ajA7di} iGan2ar. 40) úid. iNal. iPan5cat.
.; a mystical N. of the letter {y} iRa1matUp.
.{kSudhAkara}3{kSudhA--kara} úmfn. causing hunger iVeda7ntas. iDhu1rtas.
.{kSudhAkuzala}3{kSudhA--kuzala} úm. N. of a tree iL.
.{kSudhAdhvaMsa}3{kSudhA--dhvaMsa} úm. allaying hunger iW.
.{kSudhAnazana}3{kSudhA--nazana} ún. ``" allaying hunger "" , food iGal.
.{kSudhAnvita}3{kSudhA--ønvita} ({ødhA7nø}) , úmfn. afflicted with
hunger iW.
.{kSudhApIDita}3{kSudhA--pIDita} úmfn. úid. iW.
.{kSudhAbhijanana}3{kSudhA--øbhijanana} ({ødhA7bhø}) , for {kSutA7bhø}
(- q.v.) iL.
.{kSudhAmAra}3{kSudhA--mAra4} úm. death caused by starvation iAV. iv ,

17 , 6 úf.
 .{kSudhArta}3{kSudhA--ørta} ({ødhA7rø}) úmf. = {ødhA7nvita} îMn. x , 107 îMBh. îHit.
 .{kSudhArdita}3{kSudhA--ørdita} ({ødhA7rø}) , úmf. úid. îMBh.
 .{kSudhAvat}3{kSudhA--vat} úmf. = {-kara} îW.
 .{kSudhAviSTa}3{kSudhA--øviSTa} ({ødhA7vø}) , úmf. affected by hunger îW.
 .{kSudhAzAnti}3{kSudhA--zAnti} úf. allaying hunger , satiety , satisfaction îBhartr2. ii , 23.
 .{kSudhAsAgara}3{kSudhA--sAgara} úm. a kind of drug (used to stimulate the appetite) îL. _
 .{kSudhAlu}2{kSudhAlu} úmf. hungry , continually hungry îPan5cat. i îVarBr2S. lxxviii , 110 and 114
 .; ci , 9. _
 .{kSudhi}2{kSudhi} úm. N. of a son of Kr2ishn2a îBhP. x , 61 , 16. _
 .{kSudhita}2{kSudhita} úmf. hungered îPa1n2. 7-2 , 52
 .; (úg. {tArakA7di}) hungry îChUp. îMBh. îR. îSus3r. îRagh. _
 .{kSun}2{kSun} (in úcomp. for 2. {kSu4dh}).
 .{kSunnivRtti}3{kSun--nivRtti} úf. cessation of hunger , appeasing of appetite îW.
 .{kSunmat}3{kSun--mat} úmf. hungry îVen2is. vi. _
 .{kSodhuka}2{kSo4dhuka} úmf. hungry îTS. i , v , vi îS3Br. xii. _
 .{kSudhuna}1{kSudhuna} {As} úm. úpl. , N. of a barbarous race îUn2. iii , 55. _
 .{kSup}1{kSup} úcl. 6. úP. {kSupati} , ÷to be depressed or afraid îR. vii , 76 , 34. _
 .{kSupa}1{kSupa} úm. a bush , shrub (a small tree with short branches and roots îW.) îYa1jn5. ii , 229 îMBh. îR. ii , 25 , 7 îVarBr2S.
 .; N. of an old king (son of Prasam2dhi and father of Ikshva1ku) îMBh.
 .; N. of a son of Kr2ishn2a by Satya-bha1ma1 îHariv. 9183 (v. l. {kRpa})
 .; N. of a mountain westward from Dva1raka1 îib. 8950 (v. l. {a-kSaya})
 .; ({A}) , úf. a bush , shrub îSus3r.
 .{kSupaDoDamuSTi}3{kSupa--DoDa-muSTi} úm. Hoya viridiflora îL.
 .{kSupAlu}3{kSupA7lu} for {anUpA7lu}. _
 .{kSupaka}2{kSupaka} {as} , {A} úmf. a bush , shrub îSus3r. _
 .{kSumpa}2{kSu4mpa} úm. úid. îRV. i , 84 , 8 (= {ahicchattraka}) îNir. v , 16). _
 .{kSubh}1{kSubh}1 úcl. 1. úA1. {kSobhate} (only once îChUp.) , úcl. 4. úP. úA1. {kSubhyati} [îMBh. &c.] , {øte} [îNir. v , 16 îMBh. &c.] , cl. 5. úP. (only úPot. 3. úpl. {kSubhnuyur} îJaimBr.) , úcl. 9. úP. {kSubhnAti} (only îBhat2t2. according ÷to îPa1n2. 8-4 , 39
 .; perf. úP. {cukSobha} îBhP.
 .; {cukSubhe} îMBh. îR. îRagh. &c.: úCond. úA1. {akSobhiSyata} îBhat2t2. xxi , 6) , to shake , tremble , be agitated or disturbed , be unsteady , stumble (literally and metaphorically): Caus. úP.

{kSobhayati} , rarely úA1. {øte} , to agitate , cause to shake , disturb , stir up , excite îMn. viii îMBh. îR. &c.: úDesid. of Caus. , - {cukSobhayiSu} ; [cf. Cambro-Brit. ¶{hwbiau} , ~" to make a sudden push "" ; Gk. \$ úMod. Germ. ¶{schiebe}.] &&102660[331 ,2] [331,3] _
 .{kSubdha}2{kSubdha} úmf. agitated , shaken îMBh. iii , 12544
 .; expelled (as a king) îPa1n2. 7-2 , 18 îSiddh.
 .; agitated (mentally) , excited , disturbed (in úcomp. with {citta} or {manas}) îSus3r.
 .; úm. the churning-stick îPa1n2. 7-2 , 18
 .; a kind of coitus.
 .{kSubdhatA}3{kSubdha--tA} úf. agitation îBhartr2. iii , 94.
 .{kSubdhArNava}3{kSubdhA7rNava} úm. a stormy ocean îW. _
 .{kSubh}2{kSu4bh}2 úf. (only úinstr. {øbhA4}) a shake , push îRV. v , 41 , 13. _
 .{kSubhA}2{kSubhA} úf. a kind of weapon [~" the deity that presides over punishment "" îSch.] îMBh. iii , 199. _
 .{kSubhita}2{kSubhita} úmf. agitated , shaken , tossed , set in motion îMBh. îR. îSus3r. îVikr. îKatha1s.
 .; agitated (mentally) , disturbed , frightened , alarmed , afraid (mostly in úcomp.) îR. îPan5cat. îKatha1s.
 .; angry , enraged îW. _
 .{kSobha}2{kSobha} úm. shaking , agitation , disturbance , tossing , trembling , emotion îMBh. îR. îRagh. îVikr. îMegh. &c.
 .; (in dram.) an emotion that is the cause of any harsh speeches or reproaches îSa1h. 471 and 480 (cf. {bala-kSø}.) _
 .{kSobhaka}2{kSobhaka} úmf. shaking , causing agitation îVP. i , 2 , 31
 .; úm. of a mountain in Ka1ma7khyal (sacred to the goddess Durga1) îKa1IP. _
 .{kSobhaNa}2{kSo4bhaNa} úmf. shaking , agitating , disturbing , causing emotion îRV. x , 103 , 1 îR. iii , 36 , 10
 .; úm. N. of S3iva îMBh. xii , 10384
 .; of Vishn2u îib. xiii , 6990
 .; N. of one of the five arrows of the god of love îGi1t. viii , 1 îSch.
 _
 .{kSobhayitR}2{kSobhayitR} úmf. one who gives the first impulse for anything îBa1dar. ii , 2 , 8 îSch. _
 .{kSobhiNI}2{kSobhiNI} úf. (in music) N. of a S3ruti. _
 .{kSobhya}2{kSobhya} úmf. to be agitated or disturbed (úifc.) îKatha1s. lv , 120. _
 .{kSumat}1{kSu-ma4t} - 2. {kSu4}. _
 .{kSumA}1{kSumA4} úf. N. of an arrow (~" causing to tremble "" , for {kSubhA}? îComm.) îVS. , x , 8
 .; N. of several plants (linseed , Linum usitatissimum
 .; a sort of flax , Bengal San , {zaNa}
 .; the Indigo plant
 .; a sort of creeper) îL. (cf. {kSauma}.) _

.{kSump}1{kSump} úcl. 1. úP. {kSu4mpati} , ÷to go îNaigh. ii , 14. _
 .{kSumpa}1{kSu4mpa} - {kSupa}. _
 .{kSur}1{kSur} úcl. 6. úP. {kSurati} , ÷to cut , dig , scratch îDha1tup.
 xxviii , 54
 .; ÷to make lines or furrows îib. (cf. û {chur}.) _
 .{kSura}2{kSura4} úm. (fr. û{kSNu})?
 .; cf. Gk. \$) a &&&102724[331 ,3] razor îRV. i , 166 , 10 ; viii , 4 ,
 16 ; x , 28 , 9 îAV. îS3Br. &c.
 .; a razor-like barb or sharp blade attached to an arrow îR. iii , 72 ,
 14 (cf. {-pra})
 .; Asteracantha longifolia îL.
 .; = {-pattra} îL.
 .; a thorny variety of Gardenia or Randia îL.
 .; Trilobus lanuginosus îL.
 .; (for {khura}) the hoof of a cow îW.
 .; (for {khura}) a horse's hoof îW.
 .; (for {khura}) the foot of a bedstead îL.
 .; ({I}) , úf. a knife , dagger (cf. {churI}) îL.
 .; (úmf.) = {kSura-vat} , " having claws or hoofs " îSa1y. on îRV. x
 , 28 , 9.
 .{kSurakarNI}3{kSura4--karNI} úf. N. of one of the mothers in Skanda's
 retinue îMBh. ix , 2643.
 .{kSurakarman}3{kSura4--karman} úm. the operation of shaving îVarBr2S.
 .{kSurakRtya}3{kSura4--kRtya} úm. úid. îGobh. iii , 1 , 22.
 .{kSuraklRpta}3{kSura4--klRpta} úmf. shaved îKatha1s. xii , 168.
 .{kSurakriyA}3{kSura4--kriyA} úf. the employment of a razor îPan5cat.
 .{kSuracatuSTaya}3{kSura4--catuSTaya} úm. the four things necessary for
 shaving (viz. {kSura} , {nava-kuza-tRNAni} , {try-eNI@zalaI} ,
 {ApaH}) îKa1tyS3r. v , 1 , Paddh2.
 .{kSuradhAna}3{kSura4--dhAna4} úm. a razor-case îS3Br. xiv.
 .{kSuradhAra}3{kSura4--dhAra} úmf. razor-edged , sharp as a razor îMBh.
 iv , 168 ; xiii , 3259
 .; úm. a sharp-edged arrow îib. iv , 2063.
 .{kSuradhArA}3{kSura4--dhArA} úf. the edge of a razor îMBh. xiii , 2230
 .; (úpl.) îR. vii , 21 , 15
 .; N. of a hell îBuddh. îL.
 .{kSuranakSatra}3{kSura4--nakSatra} úm. any lunar mansion that is
 auspicious for shaving îVarBr2S. iic , 12.
 .{kSurapattra}3{kSura4--pattra} úm. Saccharum Sara ({zara}) îL.
 .{kSurapatrika}3{kSura4--patrika} úf. N. of a pot-herb (Beta
 bengalensis) îL.
 .{kSurapavi}3{kSura4--pavi} ({øra4-}) , úmf. sharp-angled ,
 sharp-edged , very sharp îAV. xii , 5 , 20 and 55 îTS. îS3Br. îSuparn2.
 .; ({is}) , úm. a sharp-edged wheel-band îMaitrS. i , 10 , 14 (=
 îKa1t2h. xxxvi , 8
 .; = îNir. v , 5)

.; N. of a sacrifice performed in one day ({ekA7ha}) îS3a1n3khS3r.
 .; ({am}) , ún. N. of several Sa1mans îA1rshBr.
 .{kSurapra}3{kSura4--pra} úmf. sharp-edged like a razor îBhP. iii , 13
 , 30
 .; úm. a sharp-edged arrow îMBh. iii , 14892 ; iv , 1732 îRagh. ix , 62
 .; xi , 29 îBhP. îS3a1ntis3. îDevi1m.
 .; a sharp-edged knife ({tksNa-zastra} úed. Bomb.) îPan5cat. i
 .; a sharp-edged arrow-head îS3a1rn3gP.
 .; a sort of hoe or weeding spade îW.
 .; {-ga} ún. a sharp-edged arrow îL.
 .{kSurabhaTTa}3{kSura4--bhaTTa} úm. N. of a man îSa1y. (úv.l. {purø}).
 .{kSurabhANDa}3{kSura4--bhANDa} ún. = {-dhAna4} îPan5cat. i.
 .{kSurabhRSTi}3{kSura4--bhRSTi} ({øra4-}) , úf. furnished with sharp
 angles îAV. xii , 5 , 66. [332,1]
 .{kSuramardin}3{kSura4--mardin} úm. a barber îL.
 .{kSurAGga}3{kSura4Gga} úm. Trilobus lanuginosus îL.
 .{kSurAGgaka}3{kSura4Ggaka} úm. úid. îGal.
 .{kSurAbhakra}3{kSura4bhakra} N. of particular clouds îVarBr2S. xxxiv ,
 7.
 .{kSurArpaNa}3{kSura4rpaNa} úm. N. of a mountain îVarBr2S. xiv , 20. _
 .{kSuraka}2{kSuraka} úm. = {øra4Gga} îSus3r. îBhpr.
 .; several other plants (Asteracantha longifolia
 .; the tree Tilaka
 .; = {bhUtA7Gkuza}) îL.
 .; the hoof of a cow îL.
 .; N. of particular clouds îVarBr2S.
 .; ({iKa}) , úf. (cf. {churika}) a knife , dagger îRa1jat. v , 437
 îKatha1s. liv , 40
 .; a small razor îW.
 .; a sort of earthen vessel îL.
 .; = {kSura-patrika} îL. _
 .{kSurika}2{kSurika} (f. of {øra4} , -q.v.)
 .{kSurikApattra}3{kSurikA--pattra} úm. = {kSura-pø} îL.
 .{kSurikAphala}3{kSurikA--phala} úm. the blade (of a dagger) îL.
 .{kSurikopaniSad}3{kSuriko7paniSad} úf. N. of an îUp. belonging to the
 îAV. _
 .{kSurin}2{kSurin} {I} úm. a barber îL.
 .; ({iNI}) , úf. the wife of a barber îL.
 .; the plant Mimosa pudica îL. _
 .{kSora}2{kSora} úm. the act of shaving îVop. (îDha1tup. xxviii , 52). _
 .{kSulika}1{kSulika} for {kSullaka4} , -q.v. _
 .{kSulla}1{kSulla} úmf. (originally a Pra1kr2it form of {kSudra4}
 .; derived fr. 2. {kSu4dh} and û{1A} îPa1n2. 6-2 , 39 îKa1s3.) small ,
 little , minute , inferior îBhP.
 .{kSullatAta}3{kSulla--tAta} úm. (= {kSudra-tø}) the younger brother of
 a father îL.

.{kSullatAtaka}3{kSulla--tAtaka} úm. the father's brother îL. _
 .{kSullaka}2{kSullaka4} úmf({A})n. (îNaigh. iii , 2) little , small
 îAV. ii , 32 , 5 îTS. îS3Br. i îBhP.
 .; low , vile îL.
 .; poor , indigent îL.
 .; wicked , malicious , abandoned îL.
 .; hard îL.
 .; youngest îL.
 .; pained , distressed îL.
 .; úm. a small shell îL.
 .; N. of a prince îVP. (v. l. {kSulika})
 .; ({am}) , úm. a sort of play or game (= {muSTi-dyUta}) îL.
 .{kSullakakAleya}3{kSullaka4--kAleya} úm. N. of a Sa1man îA1rshBr.
 .{kSullakatApazcitta}3{kSullaka4--tApazcitta} úm. the shortest one of
 the four kinds of Ta1pas3citta îA1s3vS3r. xii , 5 îKa1tyS3r.
 îS3a1n3khS3r.
 .{kSullakavAtsapra}3{kSullaka4--vAtsapra} úm. N. of a Sa1man îA1rshBr.
 .{kSullakavaivadeva}3{kSullaka4--vaivadeva} úm. (cf. {mahA-vø})
 îPa1n2. 6-2 , 39.
 .{kSullakavaiSTambha}3{kSullaka4--vaiSTambha} úm. N. of a Sa1man
 îA1rshBr. _
 .{kSuvat}1{kSuvat} ^ û1. {kSu}. _
 .{kSeDa}1{kSeDa} {øDita} , for {kSveDa} , {øDita} , ^ q.v. _
 .{kSeNa}1{kSeNa4} ^ 1. {kSayaNa4}. _
 .{kSetivat}1{kSeti-vat} úmfn. containing a form of û2. {kSi} (which
 forms the 3. úsg. {kSe4ti}) îAitBr. v , 20 and 21. _
 .{kSetra}1{kSe4tra} úm. (û2. {kSi}) landed property , land , soil
 ({kSe4trasya@pa4ti} , ^" lord of the soil " , N. of a kind of tutelary
 deity îRV. îAV. ii , 8 , 5
 .; also {kSe4trasya@pa4tnI} , ^" mistress of the soil " , and
 {kSe4trANAm@pa4ti} , ^" the lord of the soil " , N. of tutelary
 deities îAV. ii , 12 , 1 îVS. xvi , 18)
 .; ^" soil of merit " , a Buddha or any holy person îDivyA7v.
 .; a field (úe.g. {øtraM-ûkR} , ^" to cultivate a field " îMn.
 îYa1jn5. ii , 158
 .; cf. {sasya-kSø}) îRV. &c.
 .; place , region , country îRV. îAV. iii , 28 , 3 îTS. vii îSus3r.
 îMegh. îVet.
 .; a house îL.
 .; a town îL.
 .; department , sphere of action îMBh. xiv , 126 îR. &c.
 .; place of origin , place where anything is found îYogas. ii , 4
 îSus3r. îBhP. viii , 12 , 33
 .; a sacred spot or district , place of pilgrimage (as Benares &c.
 .; often úifc.) îBrahmaP.
 .; an enclosed plot of ground , portion of space , superficies (úe.g.

{sv-alpa-kSø} , of a small circuit îYa1jn5. ii , 156)
 .; (in geom.) a plane figure (as a triangle , circle , &c.) enclosed by
 lines , any figure considered as having geometrical dimensions îGol.
 .; a diagram îW.
 .; a planetary orbit îGan2it.
 .; a zodiacal sign îSu1ryas.
 .; an astrological mansion îVarBr2S. îVarBr2. i , xi
 .; (in chiromancy) certain portions marked out on the palm îVarBr2S.
 lxviii , 1
 .; ^" fertile soil " , the fertile womb , wife îMn. îYa1jn5. ii , 127
 îMBh. îR. îS3ak. îBhP.
 .; the body (considered as the field of the indwelling soul) îYa1jn5.
 iii , 178 îBhag. xiii , 1 and 2 îKum. vi , 77
 .; (in Sa1m2khyā phil.) = {a-vyakta} (^ q.v.) îTattvas.
 .; ({I4}) úf. only údat. {øtriyai4} for {øtriyA4t} (îAV. ii , 10 , 1)
 îTBr. ii , 5 , 6 , 1
 .; [cf. {a4-kSø} , {anya-} and {kuru-kSetra4} , {karma-kSø} ,
 {deva-kSø} , {dharma-kSø} , {raNa-kSø} , {siddha-kSø} , {su-kSø} ,
 {sure7zvarI-kSø} ; cf. also Goth. ¶{haithi} , Them. {haithjo} ; Germ.
 ¶{Heide}.]
 .{kSetrakara}3{kSe4tra--kara} úmfn. cultivating a field îPa1n2. 3-2 , 21
 .; úm. a husband-man. iib.
 .{kSetrakarkaTI}3{kSe4tra--karkaTI} úf. a kind of gourd îL.
 .{kSetrakarman}3{kSe4tra--karman} úm. ^" soil-cultivation " , in úcomp.
 {ørma-kRt} úm. a husbandman îKatha1s. xx , 11.
 .{kSetrakarSaka}3{kSe4tra--karSaka} úm. soil-plougher , husbandman
 îGaut. xvii , 6. [332,2]
 .{kSetragaNita}3{kSe4tra--gaNita} úm. ^" calculating plane figures " ,
 geometry.
 .{kSetragata}3{kSe4tra--gata} úmfn. ^" relating to plane figures " ,
 geometrical
 .; {øto7papatti} úf. a geometrical proof.
 .{kSetracirbhiTA}3{kSe4tra--cirbhiTA} úf. a kind of gourd îL.
 .{kSetraja}3{kSe4tra--ja} úmfn. produced in a field (as corn &c.) îL.
 .; úm. (scil. {putra}) ^" born from the womb " , a son who is the
 offspring of the wife by a kinsman or person duly appointed to raise up
 issue to the husband (this is one of the twelve kinds of issue allowed
 by the old Hindu1 law) îBaudh. îGaut. îMn. ix , 159 ff. îYa1jn5. i , 68
 and 69 ; ii , 128
 .; ({A}) , úf. N. of several plants (= {zvetakaNTakArI} ,
 {zazA7NDuII} , {go-mUtrika} , {zilpika} , {caNika}) îL.
 .{kSetrajAta}3{kSe4tra--jAta} úmfn. begotten on a wife by another
 îYa1jn5. ii , 128.
 .{kSetrajeSa}3{kSe4tra--jeSa4} úm. contest for landed property ,
 acquisition of land îRV. i , 33 , 15.
 .{kSetrajJa}3{kSe4tra--jJa4} úmfn. knowing localities îTBr. iii îAitBr.

îTa1n2d2yaBr. îS3Br. xiii îChUp.
 .; familiar with the cultivation of the soil (as a husbandman) îL.
 .; clever , dexterous , skilful (with úgen.) îMBh. i , 3653
 .; cunning îL.
 .; úm. `` knowing the body "" , úi.e. the soul , the conscious principle
 in the corporeal frame îS3vetUp. îMn. viii , 96 ; xii , 12 and 14
 îYa1jn5. îMBh. îHariv. 11297 , &c.
 .; a form of Bhairava (or S3iva)
 .; N. of a prince îBhP. xii , 1 , 4 (vv. II. {kSatrau9jas} and
 {kSemA7rcis})
 .; ({A}) , úf. a girl fifteen years old who personates the goddess
 Durga1 at a festival of this deity.
 .{kSetraMjaya}3{kSe4tra--M-jaya4} úmfn. conquering landed property ,
 Maitr. ii , 2 , 11.
 .{kSetratattva}3{kSe4tra--tattva} ún. a part of the work Smr2iti-tattva.
 .{kSetratara}3{kSe4tra--tara} ({kSe4tra--}) , ún. any place or country
 very fit for being cultivated îS3Br. i.
 .{kSetratA}3{kSe4tra--tA} úf. the state of being a seat or residence ,
 seat , place of residence îKatha1s. iii , 3.
 .{kSetrada}3{kSe4tra--da} úm. a form of Bhairava îL.
 .{kSetradUtika}3{kSe4tra--dUtika} úf. Solanum diffusum îBhpr.
 .{kSetradUti}3{kSe4tra--dUti} úf. úid. îL.
 .{kSetradevata}3{kSe4tra--devata} úf. `` the deity of the fields "" , N.
 of a serpent îPan5cat.
 .{kSetradharman}3{kSe4tra--dharman} úm. N. of a prince îVP.
 .{kSetrapa}3{kSe4tra--pa} úm. a deity protecting the fields îPan5cad.
 .; = {-da} îL.
 .{kSetrapati}3{kSe4tra--pati} úm. (úg. {azva-patyAdi}) the owner of a
 field , landowner , landlord , farmer îHit.
 .; = {kSe4trasya@pa4ti} (s. v. {kSe4tra}) îKa1t2h. xxiv , 10.
 .{kSetrapada}3{kSe4tra--pada} ún. a place sacred to a deity (úgen.)
 îBhP. ix , 4 , 20.
 .{kSetraparpaTa}3{kSe4tra--parpaTa} úm. Oldenlandia biflora or another
 species îL.
 .; ({I}) , úf. úid. îL.
 .{kSetrapAla}3{kSe4tra--pAla} úm. a man employed to guard fields
 îPan5cat. îMa1rkP. &c.
 .; a tutelary deity (their number is given as 49 îPrayog.) îPan5cat. iii
 îAgP. îPan5cad.
 .; N. of S3iva
 .; {-rasa} úm. a kind of medicinal drug îL.
 .{kSetraphala}3{kSe4tra--phala} ún. (in geom.) the superficial contents
 of a figure îGol. îKa1tyS3r. îSch.
 .{kSetrabhakti}3{kSe4tra--bhakti} úf. the division of a field îPa1n2.
 5-1 , 46 îKa1s3.
 .{kSetrabhUmi}3{kSe4tra--bhUmi} úf. cultivated land îW.

.{kSetrayamAnika}3{kSe4tra--yamAnika} úf. N. of a plant (= {vacA}) îL.
 .{kSetrarakSa}3{kSe4tra--rakSa} úm. a man employed to guard fields from
 depredation îPan5cat.
 .{kSetrarAzi}3{kSe4tra--rAzi} úm. quantity represented by geometrical
 figures.
 .{kSetraruhA}3{kSe4tra--ruhA} úf. a kind of gourd îL.
 .{kSetraliptA}3{kSe4tra--liptA} úf. a minute of the ecliptic
 .; {øptI-karaNa} ún. reducing to minutes of the ecliptic.
 .{kSetravasudhA}3{kSe4tra--vasudhA} úf. cultivated land îR. iii , 4 ,
 17.
 .{kSetravid}3{kSe4tra--vi4d} úmfn. (= {-jJa4}) familiar with localities
 îRV. (also compar. {-vi4t-tara} , x , 25 , 8) îTS. v , 2 , 8 , 5
 .; experienced , clever , skilful îKum. iii , 50
 .; knowing the body (as the soul) îTattvas.
 .; ({t}) , úm. `` knowing the cultivation of fields "" , a husbandman
 îW.
 .; one who possesses spiritual knowledge , sage îW.
 .; the soul îBhP. iv , 22 , 37 (cf. {a4-kSø}).
 .{kSetravyavahAra}3{kSe4tra--vyavahAra} úm. ascertainment of the
 dimensions of a plane figure îLi1l.
 .; (in geom.) drawing a figure îW.
 .; geometrical demonstration îW.
 .{kSetrasaMhitA}3{kSe4tra--saMhitA} úf. any geometrical work like Euclid
 îW.
 .{kSetrasamAsa}3{kSe4tra--samAsa} úm. N. of a Jaina work.
 .{kSetrasambhava}3{kSe4tra--sambhava} úm. `` growing on the fields "" ,
 Abelmoschus esculentus îL.
 .; Ricinus communis
 .; ({A}) , úf. a kind of gourd (= {zazA7NDuII}) îL.
 .{kSetrasambhUta}3{kSe4tra--sambhUta} úm. `` growing on the fields "" ,
 a kind of grass îL.
 .{kSetrasAti}3{kSe4tra--sAti} ({kSe4tra--}) , úf. acquisition of fields
 or land îRV. vii , 19 , 3 (cf. i , 112 , 22.)
 .{kSetrasAdhas}3{kSe4tra--sA4dhas} úm. one who divides the fields , who
 fixes the landmarks îRV. iii , 8 , 7 and viii , 31 , 14 (îNir. ii , 2).
 .{kSetrasImA}3{kSe4tra--sImA} úf. the boundary of a field or holy place
 îW.
 .{kSetrastha}3{kSe4tra--stha} úmfn. residing at a sacred place îW.
 .{kSetrAMza}3{kSetrA7Mza} úm. a degree of the ecliptic îSu1ryas.
 .{kSetrAjIva}3{kSetrA7jIva} úmfn. living by agriculture îL.
 .; úm. a cultivator îL.
 .{kSetrAdhidevatA}3{kSetrA7dhidevatA} úf. the tutelary deity of any
 consecrated ground îPrayog.
 .{kSetrAdhipa}3{kSetrA7dhipa} úm. úid.
 .; the regent of a sign of the zodiac.
 .{kSetrAmalaki}3{kSetrA7malaki} úf. (= {bhummy-Amø}) Flacourtia

cataphracta îL.

.{kSetrAsA}3{kSetrA-sA4} úmfn. gaining or procuring land îRV. iv , 38 , 1.

.{kSetrekSu}3{kSetre7kSu} úm. Andropogon bicolor (= {yAvanAla}) îL.

.{kSetropekSa}3{kSetro7pe7kSa} úm. N. of a son of S3va-phalka îBhP. ix , 24 , 15. _

.{kSetrika}2{kSetrika} úmfn. relating to a field , having a field , agrarian îW.

.; úm. the owner of a field îGaut. îMn. viii , 241 ff. ; ix , 53 f.

[332,3]

.; a farmer , cultivator îW.

.; a husband îNa1r. îMn. ix , 145. _

.{kSetrin}2{kSetrin} úmfn. owning a field , cultivating land , agricultural îW.

.; ({I}) , úm. the owner of a field îMn. ix , 51 f. îYa1jn5. ii , 161 (cf. also {a-kSø})

.; an agriculturist , husbandman îL.

.; a husband îMn. ix , 32 îS3ak. v

.; the soul îBhag. xiii , 33

.; ({iNI}) , úf. Rubia Munjista îL. _

.{kSetriya}2{kSetriya4} úmfn. " organic " (as a disease) , incurable (" curable in a future body , úi.e. incurable in the present life "

îPa1n2. 5-2 , 92) îKpr.

.; úm. one who seduces other men's wives , adulterer îL.

.; ({a4m}) , ún. ({as} úm. îL.) an organic and incurable disease îAV.

.; meadow grass , herbage îL.

.; ({A4Ni}) , ún. úpl. the environs of a place îAV. ii , 14 , 5.

.{kSetriyanAzana}3{kSetriya4--nA4zana} úmf({I})n. removing a chronic disease îAV. ii , 8 , 2. _

.{kSetrIkR}2{kSetrI-ûkR} to occupy , take possession or become master of (úacc.) îKa1d. îAgP. xxx , 22. _

.{kSetrIya}2{kSetrIya} úNom. úP. {øyati} , to desire another man's wife , S3a1ntis3. i , 26. _

.{kSeda}1{kSeda} {as} úm. sorrowing , moaning îW. _

.{kSepa}1{kSepa} {øpaka} , {øpana} , &c. ^ û{kSip}. _

.{kSema}1{kSe4ma} úmf({A})n. (û2. {kSi}) habitable

.; giving rest or ease or security îMBh. îR.

.; at ease , prosperous , safe îW.

.; úm. basis , foundation îVS. xviii , 7 îAV. iii , 12 , 1 and iv , 1 ,

4 îS3Br. xiii îKapS. i , 46

.; residing , resting , abiding at ease îRV. x îAV. xiii , 1 , 27

.; iii

.; viii

.; ({as} , {am}) , úm. ún. (Ved. only m.

.; úg. {ardharcA7di}) , safety , tranquillity , peace , rest , security

, any secure or easy or comfortable state , weal , happiness îRV. îAV.

îVS. îMn. îMBh. &c. ({kSe4ma} & {yo4ga} [or {pra-yu4j}] , rest and exertion , enjoying and acquiring îRV. îVS. xxx , 14 îPa1rGr2. îMBh. xiii , 3081

.; cf. {kSema-yoga} and {yoga-kSø}

.; {kSemaM@te} , " peace or security may be to thee " [this is also the polite address to a Vais3ya , asking him whether his property is secure îMn. ii , 127] , S3a1ntis3. ii , 18)

.; final emancipation îL.

.; úm. a kind of perfume (= {caNDA}) îL.

.; Ease or Prosperity (personified as a son of Dharma and S3a1nti îVP.

.; as a son of Titiksha1 îBhP. iv , 1 , 51)

.; N. of a prince îMBh. i , 2701 îDivyA7v. xviii

.; of a son of S3uci and father of Su-vrata îBhP. ix , 22 , 46

.; N. of a kind of college ({maTha}) îRa1jat. vi , 186

.; ({eNa}) , úinstr. úind. at ease

.; in security , safely îR. îMr2icch. îPan5cat. îBhP.

.; (úíf. with {yathA}) îR. ii , 54 , 4)

.; ({ais}) , úinstr. úpl. úind. úid. îMBh. xiii , 1519

.; ({A}) , úf. a kind of perfume (= {kASTha-guggula} , or {coraka}

îComm.) îVarBr2S. iii

.; N. of Durga1 îL.

.; of another deity (= {kSemaM-karI}) , îDevi1P.

.; of an Apsaras îMBh. i , 4818

.; ({am}) , ún. N. of one of the seven Varshas in Jambu1-dv1pa îBhP. v , 20 , 3.

.{kSemakara}3{kSe4ma--kara} úmfn. conferring peace or security or happiness îMBh. xiv , 973

.; ({I}) , úf. a form of Durga1 (cf. {kSemaM-kø}) îVP.

.{kSemakarNa}3{kSe4ma--karNa} úm. N. of a son of Mahe7s3a (who composed , A.D. 1570 , the work Ra1ga-ma1la1).

.{kSemakarman}3{kSe4ma--karman} úmfn. = {-kara} îBhP. ii , 6 , 5

.; N. of a prince îVa1yuP. (v. l. {-dharman} , ^ q.v.)

.{kSemakAma}3{kSe4ma--kAma} ({kSe4ma-}) , úmfn. longing for rest îRV. x , 94 , 12.

.{kSemakAra}3{kSe4ma--kAra} úmfn. (îPa1n2. 3-2 , 44) = {-kara} îL.

.{kSemakAraka}3{kSe4ma--kAraka} úmfn. úid. îPan5cat.

.{kSemakutUhalA}3{kSe4ma--kutUhalA} ún. N. of a medical work by Kshema-s3arman.

.{kSemakRt}3{kSe4ma--kRt} úmfn. = {-kara} îA1p. îCa1n2.

.{kSemagupta}3{kSe4ma--gupta} úm. N. of a king of Kas3mi1r îRa1jat. vi , 150 ff.

.{kSemaMkara}3{kSe4ma--M-kara} úmfn. (= {-kara} îPa1n2. 3-2 , 44) = {-kara} îCa1n2. (=îS3a1rn3gP.) îBhat2t2. vi , 105

.; úm. N. of a king of the Trigartas îMBh. iii , 15731

.; of a son of Brahma-datta (Udayana) îBuddh.

.; of the author of a recension of îSin6ha7s.

.; of a mythical Buddha iDivyA7v. xviii
.; ({I}), úf. Durga1 iVP. v , 1 , 83
.; N. of another goddess , iDevi1P.
.; of the sister of Brahma-datta's son Kshemam2-kara iBuddh.
.{kSemaMkarin}3{kSe4ma--M-karin} úm. the Bra1hman2i1 kite or Coromandel eagle (bird of good omen) , Falco pondicerianus iGal.
.{kSemajit}3{kSe4ma--jit} úm. N. of a prince iMatsyaP. (vv. ll. {kSatrau9jas} , {kSemA7rcis}).
.{kSematara}3{kSe4ma--tara} ún. a more comfortable state , greater happiness iBhag. i , 46.
.{kSemataru}3{kSe4ma--taru} úm. N. of a tree iVarBr2S.
.{kSemadarzin}3{kSe4ma--darzin} úm. N. of a pince of the Kosalas iMBh. xii , 3060 ff. and 3850 ff.
.{kSemadarzIya}3{kSe4ma--ødarzIya} úmfn. relating to Kshema-dars3in (as a tale , {itihA7sa}) iib. 3849.
.{kSemadhanvan}3{kSe4ma--dhanvan} úm. N. of a son of the third Manu Sa1varn2a iHariv. 480
.; of a prince (son of Pun2d2ari1ka) iHariv. 824 iBhP. ix , 12 , 1 iRagh. xviii , 8 (cf. {-dhRtvan}).
.{kSemadharman}3{kSe4ma--dharman} v. l. for {-karman} (^ q.v.) iBhP. xii , 1 , 4.
.{kSemadhUrta}3{kSe4ma--dhUrta} {As} úm. úpl. , N. of a people iVarBr2S.
.{kSemadhUrti}3{kSe4ma--dhUrti} úm. N. of a warrior iMBh. i , 67 , 64 (úv.l. {-mUrtI}) ; vii , 4013 ff.
.{kSemadhRtvan}3{kSe4ma--dhRtvan} úm. (= {-dhanvan}) N. of a son or descendant of Pun2d2ari1ka iTa1n2d2yaBr. xxii.
.{kSemaphalA}3{kSe4ma--phalA} úf. Ficus oppositifolia iL. [333,1]
.{kSemabhUmi}3{kSe4ma--bhUmi} úm. N. of a prince iVa1yuP. (v. l. {deva-bhø}).
.{kSemamUrti}3{kSe4ma--mUrti} úm. N. of a prince iMBh. i , 2700 (úv.l. {-dhUrti}) and 2735
.; {-tIrtha} ún. N. of a Ti1rtha iSkandaP.
.{kSemayuktam}3{kSe4ma--yuktam} úind. in a prosperous way iR. i , 13 , 10.
.{kSemayoga}3{kSe4ma--yoga} {au} úm. údu. rest and exertion iAitBr.
.{kSemarAja}3{kSe4ma--rAja} úm. (probably = {øme7ndra} , ^ q.v.) N. of a S3aiva philosopher (pupil of Abhinava-gupta and author of the Stavacinta1man2i-vr2itti , the Sva-cchando7ddyota , the Parame7s3a-stotra7vali1-vr2itti , the Parama7rtha-sam2graha-vivr2itti , the Pratyabhijn5a1-hr2idaya , the Sa1mba-pan5ca1s3ika1-vivaran2a , and of other works).
.{kSemavat}3{kSe4ma--vat} úmfn. attended with tranquillity and security , prosperous iPa1n2. iSiddh.
.; ({An}) , úm. N. of a prince iVP.
.; ({atI}) , úf. N. of a woman iBuddh.

.; of a locality.
.{kSemavarman}3{kSe4ma--varman} úm. N. of a prince iVP.
.{kSemavAha}3{kSe4ma--vAha} úm. N. of an attendant of Skanda iMBh. ix , 2568.
.{kSemavid}3{kSe4ma--vid} úm. N. of a prince iVP.
.{kSemavRkSa}3{kSe4ma--vRkSa} úm. = {-taru} iVarBr2S. iSch.
.{kSemavRddhi}3{kSe4ma--vRddhi} úm. N. of a S3a1lva general iMBh. iii , 669 ff.
.; ({ayas}) , úm. úpl. , N. of a warrior family (the women are called {tanu-kezyas}) iPa1n2. 6-3 , 35 iVa1rtt. 5 iPat.
.{kSemavRddhin}3{kSe4ma--vRddhin} úm. N. of a man , úg. {bAhv-Adi}.
.{kSemazarman}3{kSe4ma--zarman} úm. N. of an author.
.{kSemazUra}3{kSe4ma--zUra} úm. ` " a hero in a safe place " , a boaster iBhP. x , 4 , 36.
.{kSemAditya}3{kSemA7ditya} úm. N. of a man.
.{kSemAdhi}3{kSemA7dhi} úm. N. of a prince of Mithila1 iBhP. ix , 13 , 23 (cf. {kSemA7ri}).
.{kSemAnanda}3{kSemA7nanda} úm. N. of an author.
.{kSemAphalA}3{kSemA-phalA} for {øma-phø} iL.
.{kSemAri}3{kSemA7ri} úm. = {kSemA7dhi} iVP.
.{kSemArcis}3{kSemA7rcis} úv.l. for {øma-jit} , ^ q.v.
.{kSemAvatI}3{kSemA-vatI} úf. N. of a town iDivyA7v. xviii.
.{kSemendra}3{kSeme7ndra} úm. N. of a celebrated poet of Kas3mi1r (surnamed Vya1sa-da1sa and flourishing in the middle of the eleventh century , author of the Br2ihat-katha1(-man5jari) , Bha1rata-man5jari1 , Kala1-vila1sa , Ra1ma1yan2a-man5jari1 or -katha1tsa1ra , Das3a7vata1ra-carita , Samaya-ma1tr2ika1 , Vya1sa7sht2aka , Suvr2itta-tilaka , Loka-praka1s3a , Ni1ti-kalpataru , Ra1ja7vali1)
.; N. of a S3aiva philosopher (who is probably identical with {-rAja})
.; he is the author of the Spanda-nirn2aya and Spanda-sam2doha)
.; N. of the author of the Aucitya7lam2ka1ra and of the Kavikan2t2ha7bharan2a.
.{kSemezvara}3{kSeme7zvara} for {ømI7zvø} , ^ q.v. _
.{kSemaka}2{kSemaka} úm. a kind of perfume (= {caura}) iL.
.; N. of a Na1ga iMBh. i , 1556
.; of a Rakshas iHariv.
.; of an attendant of S3iva iL.
.; of an old king iMBh. ii , 117
.; of a son of Alarka (also called Suni1tha) iHariv. 1749
.; of a son of Nira1mitra iMatsyaP.
.; of the last descendant of Pari1kshit in the Kali-yuga iVP. iBhP. ix , 22 , 42 f.
.; ({am}) , ún. N. of a Varsha in Plaksha-dvi1pa ruled by Kshemaka iVP. ii , 4 , 5. _
.{kSemayat}2{kSemaya4t} úmfn. (pr. p. fr. úNom. úP. {øya}) fr. {kSe4ma}) resting iRV. iii , 7 , 2

.; granting rest or an abode îRV. iv , 33 , 10 and v , 47 , 4. _
 .{kSemin}2{kSemin} úmf. enjoying peace or security , safe , secure
 îMBh. (úe.g. îNal. xii , 90) îBhP. x , 88 , 39 îKa1m.
 .{kSemIzvara}3{kSemi7zvara} úm. N. of the author of the
 Can2d2a-kaus3ika. _
 .{kSemya}2{kSemya4} úmf({A})n. (= {øma} îPa1n2. 5-4 , 36 îVa1rtt. 5
 îPat.) resting , at leisure , at ease îRV. x , 28 , 5 îAV. xii , 2 , 49
 îVS. xvi , 33 ({kSe4mya}) îS3Br. vi , 7 , 4 , 7 ; xiii , 1 , 4 , 3
 îPa1rGr2.
 .; yielding peace and tranquillity (as a country
 .; " healthy " îW.) îMn. vii , 212
 .; giving peace and tranquillity îMBh. xiv , 1691
 .; prosperous , auspicious îVarBr2S.
 .; úm. N. of S3iva îMBh. xiv , 194
 .; N. of several princes [a son of Suni1tha and father of Ketumat
 îHariv. 1592 f. ; 1750
 .; a son of Ugra7yudha and father of Su-vi1ra îib. 1084 îVP. îBhP. ix ,
 21 , 29
 .; (= {kSema}) a son of S3uci and father of Suvrata îVP.]
 .; ({A}) , úf. a form of Durga1 îVP. v , 1 , 83
 .; ({a4m}) , ún. resting îTS. v , 2 , 1 , 7. _
 .{kSeya}1{kSeya} - ú4. {kSi}. _
 .{kSev}1{kSev} for ú{kSiv} , - q.v. _
 .{kSeSNu}1{kSeSNu4} - ú4. {kSi}. _
 .{kSai}1{kSai} úcl. 1. úP. {kSAyati} , ÷to burn , catch or take fire
 îKa1tyS3r. xxv , 8 , 21 îSch.
 .; = ú4. {kSi} îDha1tup. xxii , 16: Caus. {kSApayati} (úImpv.
 {kSApa4ya}) , to singe , burn îAV. xii , 5 , 51 îTa1n2d2yaBr. xvii , 5
 , 7. _
 .{kSAti}2{kSAti4} úf. singeing , heat îRV. vi , 6 , 5. _
 .{kSAma}2{kSAma4} úmf({A})n. burning to ashes , charring îMaitrS. i , 8
 , 9
 .; (îPa1n2. 8-2 , 53) scorched , singed îKa1tyS3r. îJaim.
 .; dried up , emaciated , wasted , thin , slim , slender îYa1jn5. i , 80
 îMBh. îR. îMegh. &c.
 .; weak , debilitated , infirm , slight (especially applied to the
 voice) îR. iii , 58 , 14 îSus3r. îAmar. îRa1jat. v , 219.
 .{kSAmakarSamizra}3{kSAma4--karSa-mizra4} úmf. (= {sa4-kSAma-karSa}
 îS3Br. iii) mingled with scorched or singed particles that have been
 scratched off îS3Br. ii , 5 , 2 , 46. [333,2]
 .{kSAmakSAma}3{kSAma4--kSAma} úmf. quite emaciated îS3ak. iii , 7.
 .{kSAmatA}3{kSAma4--tA} úf. emaciation , thinness îW.
 .; debility îW.
 .{kSAmatva}3{kSAma4--tva} ún. úid. îW.
 .{kSAmavat}3{kSAma4--vat} ({kSA4ma-}) , úmf. burnt to coal , charred
 (said of Agni) îMaitrS. îTS. ii îAitBr. vii , 6 îKa1tyS3r. xxv

îS3a1n3khS3r.
 .; ((tI)) , úf. (scil. {iSTi}) N. of a particular sacrificial ceremony
 îBhavP.
 .{kSAmAGga}3{kSAmA7Gga} úmf. having a slender body îBha1m.
 .{kSAmAprastha}3{kSAmAprastha} úm. N. of a town , úg. {mAlA7di}.
 .{kSAmAsya}3{kSAmA7sya} ún. any diet or any state of the body (as
 menstruation) incompatible with a particular medical treatment îL. (v.
 l. {kSamasya}). _
 .{kSAmi}2{kSAmi}2 úm. úpatr. fr. {øma} îPa1n2. 8-2 , 1 îKa1s3. _
 .{kSAmin}2{kSAmin} úmf. (= {kSAmo@'syA7sti}) îib.
 .{kSAmimat}3{kSAmi-mat} úmf. îib. _
 .{kSAmIkR}2{kSAmI-úkR} to shorten îS3a1rn3gP. _
 .{kSaiNya}1{kSaiNya} ún. (fr. {kSINa}) , destruction , wasting away
 (úifc.) , Ra1j. v , 262
 .; leanness , slenderness , emaciation îW. _
 .{kSaiti}2{kSaiti} úpatr. fr. {kSita4} îPa1n2. 8-2 , 42 îVa1rtt. 4. _
 .{kSaita}1{kSai4ta} úm. (fr. 2. {kSiti4}) , the chief of a race ,
 prince îRV. ix , 97 , 3.
 .{kSaitavat}3{kSai4ta--vat} ({kSai4ta}.) , úmf. princely îRV. vi , 2 ,
 1. _
 .{kSaitra}2{kSai4tra} ún. (fr. {kSe4tra}) , landed property îRV. viii ,
 71 , 12
 .; a multitude of fields , úg. {bhikSA7di}. _
 .{kSaitrajitya}2{kSai4trajitya} ún. (fr. {kSetra-jit}) , acquisition of
 land , victorious battle îVS. xxxiii , 60. _
 .{kSaitrajJa}2{kSaitrajJa} ún. (fr. {kSetra-jJa4} úg. {yuvA7di}) ,
 spirituality , nature of the soul îW.
 .; the knowledge of the soul îW. _
 .{kSaitrajJya}2{kSaitrajJya} ún. (úg. {brAhmaNA7di}) , úid. îW. _
 .{kSaitrapata}2{kSaitrapata} úmf({I}) úg. {azva-paty-Adi})n. relating
 to the owner of a field ({kSetra-pati}) îA1pS3r. _
 .{kSaitrapatya}2{kSai4trapatya} ún. (fr. {kSetra-pati}) , dominion ,
 property îRV. i , 112 , 13
 .; ({øtya4}) , úmf. belonging to the lord of the soil îTS. i , 8 , 20
 , 1 ; ii , 2 , 1 , 5 îS3Br. v , 5 , 2 , 7 îTBr. i , 4 , 4 , 2 îKa1tyS3r.
 xv. _
 .{kSaipra}1{kSaipra} úmf. (fr. {kSipra4}) , " produced by speaking
 quickly " , a term for a kind of Sandhi produced by changing the first
 of two concurrent vowels to its semivowel îRPra1t.
 .; the Svarita accent on a syllable formed with that Sandhi îRPra1t.
 îVPra1t. îAPra1t.
 .; ((am)) , ún. quickness , speediness , úg. {pRthv-Adi}.
 .{kSaiprayukta}3{kSaipra--yukta} úmf. joined by the Kshaipra Sandhi îW.
 .{kSaipravarNa}3{kSaipra--varNa} úmf. containing a semivowel îRPra1t.
 .{kSaiprIbhAvya}3{kSaiprI-bhAvya} úmf. úid. îRPra1t. vii , 5. _
 .{kSaiprya}2{kSaiprya} ún. quickness îBa1dar. iv , 3 , 1 îSch. _

.{kSaimavRddhi}1{kSaimavRddhi} úm. a úpatr. fr. {kSema-vRddhin} úg. {gahA7di} and {raivatikA7di}. _
 .{kSaimavRddhIya}2{kSaimavRddhIya} úmfn. fr. {øddhi} íb. _
 .{kSairakalambhi}1{kSairakalambhi} úm. a úpatr. fr. {kSIra-kalambha} , N. of a teacher îLa1t2y. x , 10 , 20. _
 .{kSairahrada}2{kSairahrada} úm. úpatr. fr. {kSIra-hrø} úg. {zivA7di}. _
 .{kSaireya}2{kSaireya} úmf({I})n. prepared with milk , milky îPa1n2. 4-2 , 20
 .; ({I}) , úf. a dish prepared with milk îL. _
 .{kSoT}1{kSoT} úcl. 10. úP. {kSoTayati} , ÷to throw , cast îDha1tup. xxxv , 23 (cf. û {khoT}.) _
 .{kSoDa}1{kSoDa} úm. the post to which an elephant is fastened îL. (cf. {a-kSobha}.) _
 .{kSoNa}1{kSoNa4} úmfn. immovable [or úm. ` a kind of lute "' îSa1y. .; = {kSayaNa} îNir. v , 6] îRV. i , 117 , 8
 .; ({I4}) , úf. (únom. úsg. also {øNI4s} únom. úpl. {øNI4s} , once {øNa4yas} îRV. x , 22 , 9) a multitude of men , people (as opposed to the chief) îRV.
 .; the earth îR. i , 42 , 23 îBhP. v , 18 , 28 and viii , 6 , 2
 .; ({I4}) , úf. Ved. únom. údu. ` the two sets of people "' , úi.e. the inhabitants of heaven and earth [" heaven and earth "' îNaigh. iii , 30] îRV. ii , 16 , 3 ; viii , 7 , 22 ; 52 , 10
 .; 99 , 6. _
 .{kSoNi}2{kSoNi} úf. (= {øNI}) the earth îBhP. iv , 21 , 35
 .; ({a4yas}) , úf. úpl. , - {kSoNa4}.
 .{kSoNipati}3{kSoNi--pati} úm. ` earth-lord "' , a king.
 .{kSoNipAla}3{kSoNi--pAla} úm. ` earth-protector "' , úid. îPrasannar. vii , 65.
 .{kSoNIndra}3{kSoNI7ndra} úm. = {øNi-pati}. _
 .{kSoNI}2{kSoNI} (f. of {øNa4} , -q.v.)
 .{kSoNIdeva}3{kSoNI--deva} úm. ` earth-god "' , a Bra1hman.
 .{kSoNI dharamizra}3{kSoNI--dhara-mizra} úm. N. of a commentator.
 .{kSoNIpati}3{kSoNI--pati} úm. = {øNi-pø} îKatha1s. vc , 92.
 .{kSoNImaNDala}3{kSoNI--maNDala} ún. the orb of the earth îBa1lar.
 .{kSoNI maya}3{kSoNI--maya} úmfn. containing or representing the earth (said of Vishn2u in his fish-incarnation) îBhP. ii , 7 , 12.
 .{kSoNIramaNa}3{kSoNI--ramaNa} úm. ` earth-lord "' , a king îVa1sant.
 .{kSoNIruh}3{kSoNI--ruh} úm. ` growing from the earth "' , a tree îPrasannar. iv , 6. _
 .{kSauNI}2{kSauNI} úf. the earth îBhP. iii , 54 , 3 and 24 , 42.
 .{kSauNI tala}3{kSauNI--tala} ún. the surface of the earth îW.
 .{kSauNIprAcIra}3{kSauNI--prAcIra} úm. ` surrounding the earth "' , the ocean îL.
 .{kSauNIbhuj}3{kSauNI--bhuj} úm. ` enjoying the earth "' , a king , S3a1ntis3. i , 10. [333,3]

.{kSauNIbhRt}3{kSauNI--bhRt} úm. ` upholder of the earth "' , mountain îUttar. ii , 29. _
 .{kSottavya}1{kSottavya} &c. - û{kSud}. _
 .{kSoda}2{kSoda}
 .{kSodas}3{kSo4das}
 .{kSodita}3{kSo4dita} &c. - íb. _
 .{kSodhuka}1{kSo4dhuka} - û1. {kSudh}. _
 .{kSobha}1{kSobha} {øbhaka} , &c. - û{kSubh}. _
 .{kSoma}1{kSoma} {as} , {am} úm. ún. (û{kSu} îUn2. i , 138) a room on the house-top ({aTTa}) îComm. on îL.
 .; ({am}) , ún. (for {kSauma}) linen ({dukUla}) îL. _
 .{kSomaka}2{kSomaka} úm. = {kSaumø} îL. (cf. {kSema}.) _
 .{kSora}1{kSora} - û{kSur}. _
 .{kSauNI}1{kSauNI} - {kSoNa4} above. _
 .{kSaudra}1{kSaudra} úm. (fr. {kSudra} and {ødra}) , Michelia Campaka îMBh. iii , 11569
 .; N. of a mixed caste (son of a Vaideha and a Ma1gadhi) îMBh. xiii , 2584
 .; ({am}) , ún. smallness , minuteness , úg. {pRthvAdi}
 .; honey , species of honey îL.
 .; water îL.
 .; N. of a Su1tra of the îSV.
 .{kSaudrajA}3{kSaudra--jA} úf. honey-sugar îL.
 .{kSaudradhAtu}3{kSaudra--dhAtu} úm. a kind of mineral substance (= {mAkSika}) îL.
 .{kSaudrapriya}3{kSaudra--priya} úm. N. of a tree (species of Bassia) îL.
 .{kSaudrameha}3{kSaudra--meha} úm. the disease diabetes mellitus îSus3r.
 .{kSaudramehin}3{kSaudra--ømehin} úmfn. affected with that disease íb.
 .{kSaudrazarkarA}3{kSaudra--zarkarA} úf. = {-jA} îL. _
 .{kSaudraka}2{kSaudraka} úm. úpatr. fr. {kSudrø} îPa1n2. 4-1 , 168 îVa1rtt. 1 îPat. (úpl.)
 .; ({I}) , úf. of {kSaudrakya} îPa1n2. 5-3 , 114 îKa1s3.
 .; ({am}) , ún. (fr. {kSudrA}) , honey îGal. _
 .{kSaudrakamAlava}2{kSaudrakamAlava} úmf({I}) ún. formed by Kshudrakas and Ma1lavas (an army) îPa1n2. 4-2 , 45 îPat. _
 .{kSaudrakamAlavaka}2{kSaudraka-mAlavaka} úmfn. íb. _
 .{kSaudrakya}2{kSaudrakya} úm. úpatr. fr. (or a servant of) {øka} îPa1n2. 4-1 , 168 îVa1rtt. 1 îPat.
 .; (úmf.) small îL. _
 .{kSaudreya}2{kSaudreya} ún. (fr. {kSudrA}) , wax îL. _
 .{kSauma}1{kSauma} úmf({I})n. (fr. {kSumA} .; = {kSoma} îUn2. i , 138) , made of linen , linen îLa1t2y. îGobh. îPa1rGr2. &c.
 .; covered with linen îW.
 .; prepared from linseed (as oil) îSus3r.

.; ({as} , {am}) , úm. ún. = {aTTa} (an airy room on the top of a house , apartment on the roof , back of an edifice , fortified place in front of a building , building of a particular form îW.
.; cf. {kSoma} îL.
.; ({I}) , úf. flax (Linum usitatissimum) îL.
.; ({am}) , ún. linen cloth or garment îKa1tyS3r. îGaut. îMn. &c. (also = {dukUla} îL.)
.; linseed îSus3r.
.; the flower of flax îL.
.; {kSaumamaya}3{kSauma--maya} úmfn. made of linen îHcat. _
.; {kSaumaka}2{kSaumaka} úm. (cf. {kSomø}) a kind of perfume îL. _
.; {kSaumika}2{kSaumika} úmf({I})n. made of linen îKaus3. 57. _
.; {kSaura}1{kSaura} úmfn. (fr. {kSura4}) , performed with a razor (with {karman} , `` shaving ") îVarBr2S. iic , 12
.; ({as}) , m.= {-mantra} îSa1y. on îTS. i
.; ({I}) , úf. a razor îW.
.; ({am}) , ún. shaving the head , shaving in general ({øraM} û1. {kR}) , to shave îHit.
.; {øraM} , Caus. û1. {kR}) , to have one's self shaved îHit.) îCa1n2.
.; {kSaurakaraNa}3{kSaura--karaNa} ún. shaving îHit.
.; {kSaurakarman}3{kSaura--karman} ún. úid. îCa1n2.
.; (̄ also ús.v. {kSaura}.)
.; {kSauranakSatra}3{kSaura--nakSatra} ún. (= {khSura-nø}) any lunar mansion auspicious for shaving , cf. îVarBr2S. iic , 12.
.; {kSauranirNaya}3{kSaura--nirNaya} úm. N. of úúwk.
.; {kSauramantra}3{kSaura--mantra} {As} úm. úpl. , N. of the formulas îTS. i , 2 , 1 , 1 ff. îSa1y.
.; {kSaurarkSa}3{kSaura--rkSa} ({-RkSa}) , ún. = {-nakSatra} îVarYogay. ii , 35.
.; {kSauravidhi}3{kSaura--vidhi} úm. = {-karaNa}. _
.; {kSaurapavya}2{kSaurapavya} úmfn. (fr. {kSura4-pavi}) , very sharp-edged , very sharp îBhP. vi , 5 , 8 (" formed out of razors and thunderbolts " , Burnouf). _
.; {kSaurika}2{kSaurika} úm. a barber , shaver îL. _
.; {kSNu}1{kSNu} úcl. 2. úP. {kSNauti} (îDha1tup. xxiv , 28
.; úfut. 1st {kSNavitA} îPa1n2. 7-2 , 10 îSiddh.
.; pr. p. {kSNuvANa4}) , ÷to whet , sharpen îAV. v , 20 , 1
.; [cf. Gk. \$, \$, {kSura4}.] &&103357[333 ,3] _
.; {kSNut}2{kSNut} ̄ {anyataH-} and {ubhayataH-kSNu4t}. _
.; {kSNuta}2{kSNuta4} úmfn. whetted , sharpened îS3Br. vi. _
.; {kSNotra}2{kSNotra4} ún. a whet-stone îRV. ii , 39 , 7. _
.; {kSmA}1{kSmA4} úf. (cf. 2. {kSa4m} îNaigh. i , 1 îNir. x , 7) the earth îR. iii , 35 , 63 îBhP. îRagh. îBhartr2. &c.
.; ({ayA4}) , úinstr. úind. (= 1. {kSamA4}) on the earth îRV. îVS. xxxiii , 92.
.; {kSmAMza}3{kSmA4--øMza} ({ømA7Mø}) , úm. a district of land îL.

.; {kSmAcakra}3{kSmA4--cakra} ún. the orb îBa1lar. iii , 70.
.; {kSmAja}3{kSmA4--ja} úm. `` earth-born " , the planet Mars
.; ún. the horizon îGol.
.; {kSmAtala}3{kSmA4--tala} ún. the surface of the earth îMa1rkP. xxiii , 47.
.; {kSmAdhara}3{kSmA4--dhara} úm. `` upholder of the earth " , a mountain îMa1lati1m. îBa1lar.
.; (hence) the number , `` seven " îGan2it.
.; {kSmAdhRti}3{kSmA4--dhRti} úm. `` one who has to support the earth " , a king îRa1jat. v , 476.
.; {kSmAnta}3{kSmA4--ønta} ({ømA7nø}) , úm. `` the ends of the earth " , úi.e. the whole earth îPan5cat.
.; {kSmApa}3{kSmA4--pa} úm. `` earth-protector " , a king îRa1jat. v , 314 and 457.
.; {kSmApati}3{kSmA4--pati} úm. `` earth-lord " , úid. , v , 59
.; (úúfc.) îGi1t. i , 4. [334,1]
.; {kSmApAla}3{kSmA4--pAla} úm. = {-pa} îPrasannar. îRa1jat. v , 319.
.; {kSmAbhartR}3{kSmA4--bhartR} úm. = {-pati} îDas3. p. i.
.; {kSmAbhuj}3{kSmA4--bhuj} úm. `` enjoying the earth " , a king îRa1jat. v , 50.
.; {kSmAbhRt}3{kSmA4--bhRt} úm. (= {-dhara}) a mountain îBhP. x , 67 , 7 îKatha1s.
.; = {-dhRti} îPan5cat. îKatha1s. lxxiii , 330 îBa1lar. iii , 63.
.; {kSmAruh}3{kSmA4--ruh} úm. `` growing from the earth " , a tree îRa1jat. viii , 240.
.; {kSmAvalaya}3{kSmA4--valaya} úm. ún. = {-cakra} îSin6ha7s.
.; (= {-ja}) the horizon îGol.
.; {kSmAvRSa}3{kSmA4--vRSa} úm. `` earth-bull " , úi.e. a mighty king îRa1jat. v , 126.
.; {kSmAzayana}3{kSmA4--zayana} ún. lying or being buried in the earth îMBh. iii , 13456.
.; {kSmeza}3{kSme7za} úm. = {khsma-pati} îVarBr2S. xix , 2. _
.; {kSmAy}1{kSmAy} úcl. 1. úA1. {øyate} (úúmpf. {akSmAyata} and perf. {cakSmAye} îBhat2t2.) , ÷to shake , tremble îDha1tup. xiv , 45: Caus. úP. {kSmApyati} (îPa1n2. 7-3 , 36) , to cause to shake îBhat2t2. xvii , 85. _
.; {kSmAyita}2{kSmAyita} úmfn. shaken , made to tremble îW.
.; trembling îW. _
.; {kSmAyitR}2{kSmAyitR} úmfn. (îPa1n2. 3-2 , 152 îKa1s3.) trembling , shaking îW. _
.; {kSmII}1{kSmII} úcl. 1. úP. {ølati} , ÷to twinkle , close the eyelids îDha1tup. xv , 13 (cf. û {mII}.) _
.; {kSraum}1{kSraum} úind. a mystic exclamation îBhP. v , 18 , 8. _
.; {kSviGkA}1{kSvi4GkA} úf. a kind of animal îRV. x , 87 , 7
.; (" red-mouthed monkey " îSch.) îTS. v , 5 , 15 , 1. _
.; {kSviD}1{kSviD}1 (or 1. {kSvid}) , úcl. 1. úP. {kSveDati} (îSus3r.

.; úPot. {øDet} îMn. iv , 64
.; pr. p. {øDat} îR. iv , 45 , 8
.; {kSvedati} îKa1t2h. , ÷to utter an inarticulate sound , hum ,
murmur , growl , roar , hiss , whistle , rattle: Caus. úP. {kSveDayati}
úid. îMBh. iii , 12379. _
.{kSviNna}2{kSviNna}1 úmf. (fr. ú1 . {kSvid} îKa1s3. on îPa1n2. 3-2 ,
187 and vii , 2 , 16) , sounded inarticulately îPat. Introd. on îVa1rtt.
18. _
.{kSveDa}2{kSveDa}1 úmf. curved , crooked , bent îL.
.; wicked , depraved îW.
.; difficult to be approached îL.
.; úm. singing or buzzing in the ear (from hardening of the wax &c.
.; cf. {karNa-kSø}) îSus3r.
.; sound , noise îL.
.; a Cucurbitaceous plant (Luffa pentandra or acutangula , =
{pIta-ghoSA}) îCar.
.; a mystical N. of the letter {m} (also {kSvela} îRa1matUp.
.; cf. {viSa} = 2. {kSveDa})
.; ({A}) , úf. `` the roaring of a lion "" or `` battle-cry "" îL.
.; a bamboo rod or stake îL.
.; a kind of Cucurbitaceous plant (= {kozAtakI}) îL.
.; ({am}) , ún. the flower of the Luffa or Ghosha plant îL.
.; the fruit of a red kind of swallow-wort îL. _
.{kSveDana}2{kSveDana} ún. hissing îMn. iv , 64 îSch.
.; hissing pronunciation (of sibilants) îRPra1t. xiv , 6. _
.{kSveDita}2{kSveDita}1 {as} , {am} ún. ún. (úg. {ardharcA7di})
humming , murmuring , growling îMBh. i , 2820. îHariv. 13238 ff
.; `` a lion's roaring "" or `` battle-cry "" îL. _
.{kSveDin}2{kSveDin} - {gehe-kSvø}. _
.{kSviD}1{kSviD}2 (or 2. {kSvid} = ú{svid}) , úcl. 1. úA1. {kSveDate}
, {kSvedate} , ÷to be wet or unctuous , exude , emit sap îDha1tup.
xviii , 4. úcl. 4. úP. {kSvidyati} úid. îib. xxvi , 134. _
.{kSviNna}2{kSviNna}2 úmf. (fr. ú2. {kSvid}) , unctuous îW. _
.{kSveDa}2{kSveDa}2 úm. venom , poison îMBh. iii , 12389 îKual. _
.{kSvid}1{kSvid} - ú1. and ú2. {kSviD}. _
.{kSveDa}2{kSveDa}1&2 &c. - îib. _
.{kSveDikA}1{kSveDikA} = {kSvelikA} , - q.v. _
.{kSveDita}2{kSveDita}2 = {kSvelita} - q.v. _
.{kSvel}1{kSvel} úcl. 1. úP. {ølati} (úv.1. {kvel} îDha1tup. xv , 32
.; probably fr. Pra1kr2it ú{kel} = {krID}) , ÷to leap , jump , play
îR. v
.; vi
.; ÷to shake , tremble îW. ; [cf. Old Germ. ¶{suillu} , ¶{sual} ,
¶{suall}.] _
.{kSvelana}2{kSvelana} ún. play , jest îBhP. xi , 17 , 32. _
.{kSveli}2{kSveli} úf. (= {keli}) úid. îBhP. v , 1 , 29 ; x , xi. _

.; {kSvelikA}2{kSvelikA} úf. úid. îBhP. v , 8 , 18
.; for {kSveDikA} - {udaka-kSø}. _
.{kSvelita}2{kSvelita} ún. (also úm. îPa1n2. îSiddh.) úid. îBhP. x , 22
, 12
.; (úpl.) viii , 9 , 11
.; ({kSveDita}) îMBh. xiv , 1760 (îSch.) _
.{kSvela}1{kSvela} for 1. {kSveDa} , - q.v. _
.{kSvelana}1{kSvelana} &c. - ú{kSvel}. _
.
.; {kha}1{kha}1 the second consonant of the alphabet (being the aspirate
of the preceding consonant
.; often in îMSS. and îInscr. confounded with {Sa}).
.; {khakAra}3{kha--kAra} ún. the letter or sound {kha}. _
.; {kha}1{kha}2 ún. the sun îL. [334,2] _
.; {kha}1{kha4}3 ún. (ú{khan}) a cavity , hollow , cave , cavern ,
aperture îRV.
.; an aperture of the human body (of which there are nine , viz. the
mouth , the two ears , the two eyes , the two nostrils , and the organs
of excretion and generation) îAV. xiv , 2 , 1 and 6 îPra1t. îKat2hUp.
îGaut. îMn. &c.
.; (hence) an organ of sense îBhP. viii , 3 , 23
.; (in anat.) the glottis îW.
.; `` the hole made by an arrow "" , wound îMn. ix , 43
.; the hole in the nave of a wheel through which the axis runs îRV.
îS3Br. xiv
.; vacuity , empty space , air , ether , sky îS3Br. xiv îPras3nUp. îMn.
xii , 120 &c.
.; heaven îL.
.; Brahma (the Supreme Spirit) îW.
.; (in arithm.) a cypher îSu1ryas. îSa1h.
.; the Anusva1ra represented by a circle ({bindu}) îL.
.; N. of the tenth astrological mansion îVarBr2.
.; talc îL.
.; a city îL.
.; a field îL.
.; happiness (a meaning derived fr. {su-kha} , {duH-kha}) îL.
.; action îL.
.; understanding îL.
.; ({A4}) úf. a fountain , well îRV. ii , 28 , 5 ({khA4m@Rta4sya}) ,
cf. Zend ¶{aSahe@khAo}) & vi , 36 , 4
.; [cf. Gk. \$; Lat. &&103509[334 ,2] ¶{halo}.]
.; {khakAminI}3{kha4--kAminI} úf. `` liking the sky "" , the female of the
Falco Cheela ({cilla}) îL.
.; N. of Durga1 ({carcikA}) îL.
.; {khakuntala}3{kha4--kuntala} ún. N. of S3iva îL.
.; {khakholka}3{kha4--kho7lka} ún. `` sky-meteor "" , the sun îSkandaP.

îGa1rud2aP.
.; {ølkA7ditya} úm. a form of the sun îSkandaP.
.{khaga}3{kha4--ga} úmfn. moving in air îMBh. iii , 12257
.; úm. a bird îMn. xii , 63 îMBh. &c.
.; N. of Garud2a (cf. {-ga-pati}) îGal.
.; any air-moving insect (as a bee) îR. ii , 56 , 11
.; a grasshopper îL.
.; the sun îHcat.
.; a planet îGol.
.; air , wind îMBh. iii , 14616
.; a deity îL.
.; an arrow îL.
.; {-pati} úm. `` chief of birds '' , Garud2a (Vishn2u's vehicle)
.; {-pati-gamanA} úf. N. of a goddess îKa1lac.
.; {-patra} úmfn. furnished with bird's feathers (as an arrow) îMBh.
iii , 285 , 14
.; {-rAj} úm. = {-pati} îGal.
.; {-vaktra} úm. Artocarpus Lakucha îL.
.; {-vatI} úf. the earth îL.
.; {-zatra} úm. `` enemy of birds '' , Hemionitis cordifolia îL.
.; {-sthAna} ún. `` a bird's nest '' , the hollow of a tree îL.
.; {øgA7dhipa} úm. = {øga-pati} îR. i , 42 , 16
.; {øgA7ntaka} úm. `` destroyer of birds '' , a hawk , falcon îL.
.; {øgA7bhirAma} úm. N. of S3iva
.; {øgA7sana} úm. `` seat of the sun '' , N. of the mountain Udaya (the
eastern mountain on which the sun rises) îL.
.; `` sitting on a bird (úí.e. on the Garud2a) '' , Vishn2u îL.
.; {øge7ndra} úm. the chief of the birds îPan5cat.
.; a vulture îL.
.; Garud2a îL.
.; N. of a prince îRa1jat. i , 89
.; {øge7ndra-dhvaja} úm. N. of Vishn2u îBhP. i , 18 , 16
.; {øge7zvara} úm. `` the chief of the birds '' , a vulture îL.
.; Garud2a îL.
.; {khagaGgA}3{kha4--gaGgA} úf. the Gan3ga1 (Ganges) of the sky îL.
.; {khagaJja}3{kha4--gaJja} úm. N. of the father of Gokarn2e7s3vara.
.; {khagaNa}3{kha4--gaNa} úm. N. of a prince (son of Vajrana1bha) îVP.
îBhP. ix , 12 , 3.
.; {khagata}3{kha4--gata} úmfn. moving in the air îR. v , 56 , 144
.; extending far up to the sky îHariv. 5336.
.; {khagati}3{kha4--gati} úf. `` flight in the air '' , a metre of 4 x 16
syllables.
.; {khagama}3{kha4--gama} úmfn. moving in the air , flying (said of
Gandharvas and of missile weapons) îMBh. iii , 820 and 14983 ; xiv ,
2188
.; úm. a bird îNal. i , 23

.; N. of a Bra1hman îMBh. i , 995.
.; {khagarbha}3{kha4--garbha} úm. N. of a Bodhi-sattva îBuddh.
.; {khagalya}3{kha4--galya} ún. N. of a part of a wheel îA1pS3r. xvi , 18.
.; {khaguNa}3{kha4--guNa} úmfn. (in arithm. or alg.) having a cypher as
multiplier.
.; {khagola}3{kha4--gola} úm. the vault or circle of heaven , celestial
sphere îGol.
.; {-vidyA} úf. knowledge of the celestial sphere , astronomy îW.
.; {khagolaka}3{kha4--golaka} úm. = {-gola} îGol.
.; {khaMkara}3{kha4--M-kara} úm. `` making or filling space (?) '' , a
lock of hair îL.
.; {khacamasa}3{kha4--camasa} úm. `` the drinking-vessel in the sky '' ,
N. of the moon îL.
.; {khacara}3{kha4--cara} úmfn. moving in the air , flying îMBh. îR. îBhP.
.; úm. a bird îR.
.; a planet îSu1ryas. îGol.
.; the sun îL.
.; a cloud îL.
.; the wind îL.
.; an aerial spirit , Vidya1dhara îKatha1s. cx , 139
.; a Rakshas or demon îL.
.; (in music) a kind of Ru1paka or measure îL.
.; ({As}) , úm. úpl. , N. of a fabulous people îVarBr2S.
.; {-tva} ún. the state of a Rakshas or demon îHYog.
.; {khacArin}3{kha4--cArin} úmfn. moving in the air , flying (said of
Skanda) îMBh. iii , 14635
.; ({I}) , úm. a planet îSu1ryas.
.; {khacitra}3{kha4--citra} ún. `` a picture in the sky '' , anything
impossible or not existing îKatha1s. il , 142.
.; {khajala}3{kha4--jala} ún. `` air-water '' , úí.e. dew , rain , fog îL.
.; {khajit}3{kha4--jit} úm. `` conquering heaven '' , N. of a Buddha îL.
.; {khajyotis}3{kha4--jyotis} úm. a shining flying insect , fire-fly &c.
îL.
.; {khatamAla}3{kha4--tamAla} úm. a cloud îL.
.; smoke îL.
.; {khatilaka}3{kha4--tilaka} úm. `` sky-ornament '' , the sun îL.
.; {khaDUra}3{kha4--dUra} - {khaDUra}
.; {-vAsinI} úf. (with Buddhists) N. of a female deity or S3akti îL.
.; {khaDUraka}3{kha4--ødUra} úm. N. of a man , úg. {zivA7di}.
.; {khadyota}3{kha4--dyota} úm. = {-jyotis} îChUp. îMBh. îR. &c.
.; (applied úfig. to transient happiness) îSarvad. xi
.; the sun îL.
.; ({A}) , úf. (scil. {dvAr}) `` shining-insect-like door '' , the
left eye îBhP. iv
.; N. of a deity îBuddh.
.; {khadyotaka}3{kha4--dyotaka} úm. N. of a poisonous plant îSus3r.

.{khadyotana}3{kha4--dyotana} úm. `` sky-illuminator "", the sun îL.
 .{khadhUpa}3{kha4--dhUpa} úm. air-pervading perfume îBhat2t2. [334,3]
 .; a rocket , fire-work îW.
 .{kharAga}3{kha4--parAga} úm. darkness îL.
 .{khapura}3{kha4--pura} ún. a city built in the sky (as that of the
 Ka1lakeyas îMBh. iii , 12208 and 12258
 .; or as that of Hari-s3candra îL.)
 .; the Fata Morgana îVarBr2S.
 .; a water-jar îL.
 .; úm. tympany , wind-dropsy îL.
 .; the betel-nut tree îL.
 .; Cyperus pertenuis îL.
 .; a kind of perfume ({vyAla-nakha}) îL.
 .{khapuSpa}3{kha4--puSpa} ún. `` sky-flower "", = {-citra} îHcar. v ,
 238
 .; {-Tika} úf. N. of a îComm.
 .{khabASpa}3{kha4--bASpa} úm. `` tears of the sky "", dew , frost îL.
 .{khabha}3{kha4--bha} úm. `` shining in the air "", a planet îL.
 .{khabhrAnti}3{kha4--bhrAnti} úm. `` gliding through the air "", a kind
 of falcon ({cilla} , cf. {-kAminI}) îL.
 .{khamaNi}3{kha4--maNi} úm. = {-tilaka} îPan5car. iii , 1 , 19.
 .{khamIlana}3{kha4--mIlana} ún. sleepiness , lassitude îL.
 .{khamUrti}3{kha4--mUrti} úf. a celestial body or person
 .; {-mat} úmf. having a divine or celestial person or form îMn. ii ,
 82.
 .{khamUli}3{kha4--mUli}
 .{khamUliKA}3{kha4--mUliKA}
 .{khamUII}3{kha4--mUII} úf. an aquatic plant (Pistia Stratiotes) îL.
 .{khayoga}3{kha4--yoga} úm. (= {nAbhasa-yø}) N. of a particular
 constellation îVarBr2. xxviii , 2.
 .{khavallI}3{kha4--vallI} úf. (= {AkAza-vø}) Cassyta filiformis îL.
 .{khavAri}3{kha4--vAri} ún. rain-water , dew , vapour &c. îL.
 .{khazabdAGkuraja}3{kha4--zabdA7Gkura-ja} v. l. for {kharA7bdA7Gkuraka}
 , ~q.v.
 .{khazaya}3{kha4--zaya} úm. (îPa1n2. 6-3 , 18 îKa1s3.) `` resting or
 dwelling in the air "", N. of a Jina îGal. (cf. {-sama}.)
 .{khazarIra}3{kha4--zarIra} ún. a celestial body îW.
 .{khazarIrin}3{kha4--øzarIrin} úmf. gifted with an ethereal body (cf.
 {-mUrti-mat}) îMn. iv , 243.
 .{khazvAsa}3{kha4--zvAsa} úm. wind , air îL.
 .{khasama}3{kha4--sama} úm. N. of a Buddha îL. (cf. {-zaya}.)
 .{khasamuttha}3{kha4--samuttha} úmf. produced in the sky , ethereal îW.
 .{khasambhava}3{kha4--sambhava} úmf. úid. îW.
 .; ({A}) , úf. spikenard (= {AkAza-mAMsI}) îL.
 .{khasarpaNa}3{kha4--sarpaNa} úm. N. of a Buddha îL.
 .; ({am}) , ún. gliding through the air îW.

.{khasindhu}3{kha4--sindhu} úm. (cf. {-camasa}) N. of the moon îL.
 .{khasUci}3{kha4--sUci} úf. `` a needle pricking the air "", úifc. one
 who continually makes mistakes (as a grammarian) îKa1s3. and îGan2ar. on
 îPa1n2. 2-1 , 53.
 .{khasanI}3{kha4--stanI} úf. `` having the atmosphere for its breast ""
 , N. of the earth îL.
 .{khasphaTika}3{kha4--sphaTika} úm. `` aerial crystal "" , N. for the
 sun- and moon-gem ({sUrya-kAnta} and {candra-kø})
 .; cf. {AkAza-sphø}) îL.
 .{khahara}3{kha4--hara} úmf. (in arithm.) having a cypher for its
 denominator (as a fraction).
 .{khAtman}3{kha4--tman} úmf. having the air as one's nature îW.
 .{khApagA}3{kha4--pagA} úf. `` a stream in the air "" , N. of the Ganges
 îL.
 .{khApara}3{kha4--para} {As} úm. úpl. , N. of a people îRomakas.
 .{kholka}3{kha4--lka} úm. sky-meteor îW.
 .; a planet îW. (cf. {kha-khø}.)
 .{kholmuka}3{kha4--lmuka} úm. the planet Mars îL. (cf. {gagano7lmø}.) _
 .{khe}2{khe} úloc. of 3. {kha4} , in úcomp.
 .{khegamana}3{kha4--gamana} úm. `` moving in the air "" , a kind of
 gallinule (= {kAlakaNTha}) îL.
 .{khecara}3{kha4--cara} úmf({I})n. moving in the air , flying îMBh. îR.
 &c.
 .; úm. a bird îMBh. îNal.
 .; any aerial being (as a messenger of the gods) îMBh. i
 .; a Gandharva , iii
 .; a Vidya1-dhara îBhP. x , 82 , 8 îKatha1s. lii , lxxv
 .; a Rakshas îR. iii , 30 , 37
 .; a planet
 .; (hence) the number , `` nine ""
 .; quicksilver îL.
 .; N. of S3iva îL.
 .; ({A}) , úf. (in music) a particular Mu1rchana1
 .; ({I}) , úf. with {siddhi} or {gati} , the magical power of flying
 îKatha1s. xx , 105 îSarvad. ix &c.
 .; Durga1 îMBh. iv , 186
 .; a Vidya1-dhari1 îRudray.
 .; a particular Mudra1 or position of the fingers
 .; an earring or a cylinder of wood passed through the lobe of the ear
 îW.
 .; ({am}) , ún. green vitriol
 .; {-tA} úf. the magical power of flying îSarvad. ix
 .; {-tva} ún. úid. îKatha1s. iii , 49
 .; {øR7Jjana} , green vitriol îNpr.
 .; {øR7nna} ún. a particular dish made of rice. 1.
 .{kheTa}3{kha4--Ta} úm. `` moving in the air "" , a planet

.; the ascending node or RaIhu iW.
.; {-karman} ún. calculation of the motion &c. of planets
.; {-pITha-mAlA} úf. {-bodha} úm. {-bhUSaNa} ún. N. of astronomical works.
. {kheparibhrama}3 {khe--paribhrama} úmf({A})n. flying about in the air iR. i , 2 , 14.
. {khezaya}3 {khe--zaya} úmf. (cf. {kha-zø}) lying in the air iPa1n2. 6-3 , 18 iKa1s3.
. {khesara}3 {khe--sara} for {vesara} , ^ q.v. iL. _
. {khakkh}1 {khakkh} úv.l. for û {kakh} (to laugh) , ^ q.v. iDha1tup. v , 6. _
. {khakkhaTa}1 {khakkhaTa} = {kakkhø} (^ q.v.) , hard , solid iL. iSch.
.; harsh (as sound) iDivyA7v. xxxvi. _
. {khakkhara}1 {khakkhara} úm. (?) , a beggar's staff iBuddh. (cf. {hikkala}.) _
. {khaga}1 {kha-ga} &c. ^ 3. {kha4} . _
. {khagoDa}1 {khagoDa} úm. a kind of reed (Saccharum spontaneum) iW. _
. {khaggaDa}2 {khaggaDa} úm. úid. iL. _
. {khaMkara}1 {khaM-kara} ^ 3. {kha4} . _
. {khaGkhaNa}2 {khaGkhaNa} úm. = {khaM-kara} iGal. _
. {khaGkha}1 {khaGkha} úm. N. of a minister of king Ba1Ia7ditya iRa1jat. iii , 483 ; 497 ; 522 ff. [335,1] _
. {khaGkhaNa}1 {khaGkhaNa} ^ {khaM-kara}
.; ({A}) , úf. the tinkling sound (of a bell &c.) iW. _
. {khaGkhara}2 {khaGkhara} = {khaM-kara} (^ q.v.) iL. _
. {khaGga}1 {khaGga4} for {khaDga4} , ^ q.v. _
. {khaGgAha}1 {khaGgAha} = {khoGgø} , ^ q.v. iGal. _
. {khac}1 {khac} úcl. 1. úP. {øcati} (only úp.p. {øcat}) , ÷to come forth , project (as teeth) iKatha1s. xxiii
.; xxvi: úcl. 9. úP. {khacJAti} , ÷to be born again iDha1tup. xxxi , 59
.; ÷to cause prosperity iib.
.; ÷to purify iib.: úcl. 10. úP. {khacayati} , to fasten , bind iib. xxxv , 84. _
. {khacita}2 {khacita} úmf. prominent (?) iDhu1rtas.
.; (úifc. or with úinstr.) inlaid , set , studded (úe.g. {maNi-khø} , inlaid with jewels) iMBh. vii
.; xiii iHariv. iMegh. &c. (= {karambita} , ^ combined with ^ iL.) _
. {khaj}1 {khaj} úcl. 1. úP. {øjati} , ÷to churn or agitate iDha1tup. vii , 57. _
. {khaja}2 {kha4ja} úm. stirring , agitating , churning iCar.
.; contest , war (cf. {-kR4t} , &c.) iNaigh. ii , 17
.; a churning stick iMBh. xii , 7784 iSus3r.
.; a ladle , spoon iL. iSch.
.; ({A}) , úf. a churning stick (^ a poker ^ iSch.) iMBh. iv , 231
.; a ladle iL.
.; the hand with the fingers extended iL.

.; churning , stirring iW.
.; killing iL.
. {khajakRt}3 {kha4ja--kR4t} úmf. causing the tumult or din of battle (Indra) iRV. vi , 18 , 2 ; vii , 20 , 3 ; viii , 1 , 7.
. {khajaMkara}3 {kha4ja--Mkara4} úmf. úid. iRV. i , 102 , 6 iTBr. ii , 7 , 15 , 6. _
. {khajaka}2 {khajaka} úm. a churning sick iL.
.; ({ikA}) , úf. a ladle or spoon iL. _
. {khajapa}2 {khajapa} ún. ghee or clarified butter iUn2. _
. {khajAka}2 {khajAka} úm. a bird iUn2.
.; ({A}) , úf. a ladle iL. _
. {khaJ}1 {khaJ}1 úcl. 1. úP. {khaJjati} , ÷to limp , walk lame iSus3r. ii , 1 , 76 iNaish. xi , 107
.; [cf.Gk. \$; &&&103721[335 ,1] Germ. ¶{hinke}.] _
. {khaJ}2 {khaJ}2 úmf. (únom. {khan}) limping iVop. iii , 134. _
. {khaJja}2 {khaJja} úmf. (úg. {kaDArA7di}) úid. iMn. iSus3r. iBhartr2.
.; (with {pAdena} , ^ limping with one leg ^) iPa1n2. 2-3 , 20 , Ka1s3
.; ({A}) , úf. N. of several metres (one consisting of 2 X 28 short syllables + 1 long and 30 short syllables + 1 long
.; another containing 30 short syllables + 1 long and 28 short syllables + 1 long
.; another containing 2 X 36 short syllables + 1 Amphimacer).
. {khaJjakheTa}3 {khaJja--kheTa} úm. the wagtail iL.
. {khaJjakhela}3 {khaJja--khela} úm. úid. iL.
. {khaJjacarana}3 {khaJja--carana} úmf. limping , lame iVarBr2S.
. {khaJjatA}3 {khaJja--tA} úf. limping , lameness iSus3r. iKa1d.
. {khaJjatva}3 {khaJja--tva} ún. úid. iSa1h.
. {khaJjabAhu}3 {khaJja--bAhu} for {kaMja-bø}.
. {khaJjalekha}3 {khaJja--lekha} for {-khela} iL. _
. {khaJjaka}2 {khaJjaka} úmf. limping iL. _
. {khaJjana}2 {khaJjana} úm. the wagtail (Montacilla alba) iVarBr2S. iSus3r. &c.
.; N. of a man , úg. {zivA7di}
.; ({A}) , úf. a kind of wagtail iL.
.; ({am}) , ún. going lamely iL.
. {khaJjanarata}3 {khaJjana--rata} ún. the secret pleasures of the Yatis , cohabitation of saints iL.
. {khaJjanAkRti}3 {khaJjanA7kRti} úf. a kind of wagtail iL. _
. {khaJjanaka}2 {khaJjanaka} úm. the wagtail iVarBr2S. vl , 1
.; ({ikA}) , úf. a kind of wagtail iL. _
. {khaJjara}2 {khaJjara} úmf. úg. {kaDArA7di} (iKa1s3.) _
. {khaJjarITa}2 {khaJjarITa} úm. the wagtail iYa1jn5. i , 174 iAmar. iCaurap.
.; = {khaDgArø} iL.
.; ({I}) , úf. (in music) a kind of measure. _

.{khaJjarITaka}2{khaJjarITaka} úm. the wagtail îMn. v , 14 îDivyA7v. xxxiii îSus3r. i , 46 , 62. _

.{khaJjAra}1{khaJjAra} úm. N. of a man , úg. {zivA7di}. _

.{khaJjAla}2{khaJjAla} úm. N. of a man îib. _

.{khaT}1{khaT}1 úcl. 1. úP. {øTati} , =to desire îDha1tup. _

.{khaT}1{khaT}2 úind. a particle of exclamation îTA1r. iv , 27. _

.{khaTa}1{khaTa} úm. phlegm , phlegmatic or watery humor (cf. {kapha}) îL.

.; a blind well îVarBr2S. îSch.

.; an axe , hatchet , chisel ({TaGka}) îL.

.; a plough îL.

.; a kind of blow (^" the closed or doubled fist , as for striking "" îW.) îL.

.; grass (used to thatch houses

.; cf. {kaTa} , {khaDa}) îL.

.; a fragrant kind of grass îL.

.; ({I}) , úf. chalk îL.

.{khaTakaTAhaka}3{khaTa--kaTAhaka} a spitting-box îBuddh. îL.

.{khaTakhAdaka}3{khaTa--khAdaka} úm. an eater îW.

.; a glass vessel îW.

.; a jackal îW.

.; an animal îW.

.; a crow îW. _

.{khaTaka}2{khaTaka} úm. a go-between , negotiator of marriages (cf. {ghaTaka}) îL.

.; the half-closed hand (úv.l. {øTika}) îL.

.; the doubled fist of wrestlers îW.

.; ({A}) , úf. a slap îDivyA7v. xxvi

.; ({ikA}) , úf. chalk îPrab. îGol. îAgP.

.; the external opening of the ear îL.

.; Andropogon muricatus îL.

.{khaTakAmukha}3{khaTakA-mukha} úm. a particular position of the hand îAmar. îPSarv.

.{khaTakAvardhamAna}3{khaTakA-varldhamAna} úm. úid.

.{khaTakAsya}3{khaTakA7sya} úm. úid. _

.{khaTika}2{khaTika} v. l. for {øTaka} , ^q.v.

.; ({ikA}) , úf. ^ îib. _

.{khaTinI}2{khaTinI} úf. chalk îBhpr. iii. _

.{khaTya}2{khaTya} úmfn. fr. {øTa} úg. {gav-Adi} (îKa1s3.) [335,2] _

.{khaTakkikA}1{khaTakkikA} úf. a side door îL. _

.{khaTakhaTAya}1{khaTakhaTAya} (úonomat.) , úA1. {øTAyate} , to crackle îMr2icch. i , a1m. _

.{khaTinI}1{khaTinI} ^ {khaTa}. _

.{khaTu}1{khaTu} = {øTa} , the fist îDivyA7v. xiii. _

.{khaTukI}1{khaTukI} úf. (perhaps = {khaTTikI}) one of the eight Kulas (with S3a1ktas). _

.{khaTU}1{khaTU} {Us} úm. or úf. (?) , an ornament worn on the wrist or ankle îW. _

.{khaTT}1{khaTT} úcl. 10. úP. {øTTayati} , =to cover , screen îDha1tup. xxxii , 88. _

.{khaTTa}1{khaTTa} úmfn. sour îGal.

.; ({A}) , úf. for {khaTvA} , ^q.v.

.{khaTTAGga}3{khaTTA7Gga} ^ îib.

.{khaTTAza}3{khaTTA7za} úm. ` " eating sour food "" (?) , the civet or zebet cat (Viverra Zibetha) îL.

.; ({I}) , úf. úid. îL.

.; another animal îL. _

.{khaTvara}2{khaTvara} úmfn. sour îGal.

.; úm. N. of a man , úg. {zubhrA7di} (îKa1s3.) _

.{khaTTana}1{khaTTana} úm. a dwarf îL. _

.{khaTTeraka}2{khaTTeraka} úmfn. dwarfish , short of stature îL. _

.{khaTTAsa}1{khaTTAsa} a for {øTTA7za} , ^ {khaTTa}. _

.{khaTTi}1{khaTTi} úm. a bier (the bed on which the corpse is carried to the pile) îL. _

.{khaTTika}1{khaTTika} úm. a butcher , hunter , fowler , one who lives by killing and selling game îL.

.; the cream on buffalo-milk îL.

.; ({A}) , úf. for {khaTvikA} , ^q.v.

.; ({I}) , úf. a woman who sells meat îKa1lac. _

.{khaTTeraka}1{khaTTeraka} ^ {khaTTana}. _

.{khaTya}1{khaTya} ^ {khaTa}. _

.{khaTvaka}1{khaTvaka} úf. a small bedstead îPa1n2. 7-3 , 48 îKa1s3. _

.{khaTvaya}2{khaTvaya} úNom. úP. {øyati} , to make into a bed or couch îS3is3. ii , 77. _

.{khaTvA}2{khaTvA} úf. a bedstead , couch , cot îKaus3. îMn. viii , 357 &c. ({khatvAM@samArUDha} , lying on the sick-bed îMBh. v , 1474 = xii , 10599)

.; a swing , hammock îL.

.; a kind of bandage îSus3r.

.; N. of a plant ({kola-zimBI}) îL.

.{khaTvAGga}3{khaTvA--øGga} ({øvA7G}) , úm. ún. ` " a club shaped like the foot of a bedstead "" , úi.e. a club or staff with a skull at the top (considered as the weapon of S3iva and carried by ascetics and Yogins) îGaut. îVarBr2S. îMa1lati1m. v , 4 îKatha1s.

.; úm. the back-bone îGal.

.; N. of a plant îib.

.; wood from a funeral pile îW.

.; N. of a king of the solar line îMBh. i , 2109 îVP. (v. l. {khaTvA7Ggada}) îBhP. ii

.; xi

.; (= Dili1pa) îHariv. 808 and îBhP. ix

.; N. of an attendant in the retinue of Devi1

.; ({I}), úf. N. of a plant îGal.
.; of a river îHariv. 5329
.; {-dhara} úm. `` staff-bearer "", N. of S3iva îBhP. iv , 19 , 20
.; {-dhAra} úm. úid. îHariv. 10680
.; {-nAmikA} úf. `` named after the {khaTvA7Gga} "", N. of a plant (resembling Plectranthus) îL.
.; {-bhRt} úmfn. one who bears the {khaTvA7Gga} staff îMn. xi , 105 îSch.
.; ({t}), úm. N. of S3iva îL.
.; {-vana} ún. N. of a forest îHariv. 4171
.; {-zUlin} úmfn. bearing the weapons called {khø} and {zUla} îHcat.
.; {khaTvAGgaka}3{khaTvA--øGgaka} ({øvA7Gø}), úm. = {øGga} îHcat.
.; {khaTvAGgin}3{khaTvA--øGgin} ({øvA7Gø}), úmfn. one who bears the {khaTvA7Gga} staff îMn. xi , 105
.; ({I}), úm. S3iva îBa1lar. ii , 34.
.; {khaTvAtale}3{khaTvA--tale} úloc. úind. under the bedstead îHit.
.; {khaTvApluta}3{khaTvA--øpluta} ({øvA7pø}), úmfn. `` mounted on a bed "", low , vile , iniquitous (^" silly , stupid "" îW.) îPa1n2. 2-1 , 26 îKa1s3.
.; {khaTvAbhAra}3{khaTvA--bhAra} úm. a load consisting of bedsteads , úg. {vaMzA7di} .
.; {khaTvArUDha}3{khaTvA--ørUDha} ({øvA7rø}), úmfn. = {øTvA7pluta} îPa1n2. 2-1 , 26 îKa1s3.
.; úg. {pravRddhA7di} . _
.; {khaTvAkA}2{khaTvAkA} úf. úifc. for {øTvA} , a bedstead îPa1n2. 7-3 , 49 îKa1s3. _
.; {khaTvika}2{khaTvika} úf. a small bedstead îib. 48 îKa1s3. _
.; {khaTvIya}2{khaTvIya} úNom. úP. to treat as a bedstead îPat. on îPa1n2. 1-4 , 2 îVa1rtt. 12. _
.; {khaD}1{khaD} úcl. 10. úP. {khADayati} , ÷to divide , break îDha1tup. xxxii , 44 (cf. û {khaND}.) _
.; {khaDa}2{khaDa} úm. (úg. {madhv-Adi}) dividing , breaking îL.
.; buttermilk boiled with acid vegetables and spices îCar. vi , 9 îSus3r. i , vi
.; N. of a man , úg. {azvA7di}
.; ({as} , {am}) , úm. ún. (= {khaTa}) a kind of small grass , straw îL.
.; ({I}), úf. (= {khaTI}) chalk îL.
.; {khaDavAt}3{khaDa--vat} úmfn. fr. {khaDa} úg. {madhv-Adi} .
.; {khaDonmattA}3{khaDo7nmattA} úf. N. of a woman , úg. {zubhrA7di} . _
.; {khaDaka}2{khaDaka} ún. a bolt or pin îKa1tyS3r. xiv , 3 , 12 îSch. (= {sthANu})
.; ({ikA}) , úf. (= {khaTikA}) chalk îL. _
.; {khaDika}2{khaDika} úg. {sutaMgamA7di} . [335,3] _
.; {khaDakkika}1{khaDakkika} = {khaTakkø} îL. _
.; {khaDaNDa}1{khaDaNDa} for {SaD-aNDa} , ~q.v. _

.; {khaDatU}1{khaDatU} {Us} úm. = {khaTU} îL. _
.; {khaDukA}2{khaDukA} úf. úid. (v. l. for {khaDDukA}). _
.; {khaDU}2{khaDU} {Us} úf. (?) úid. îUn2. îSch.
.; = {khaTTi} îib. _
.; {khaDUra}1{khaDU4ra} ? îAV. xi , 9 , 16
.; úm. N. of a man , úg. {zubhrA7di} ({kha-dUra} îGan2ar. 220). _
.; {khaDga}1{khaDga4} úm. (fr. û {khaD} for {khaND}?) a sword , scymitar îMBh. îR. &c. (úifc. úf. {A} îKatha1s.)
.; a large sacrificial knife îW.
.; a rhinoceros îMaitrS. iii , 14 , 21 = îVS. xxiv , 40 ({khaGga4}) îS3a1n3khS3r. îMn. îMBh. &c.
.; a rhinoceros-horn îL.
.; a Pratyeka-buddha (so called because he is a solitary being like a rhinoceros
.; cf. {eka-cara} and {-cArin}) îL.
.; N. of an attendant in Skanda's retinue îMBh. ix , 2569
.; of the son of a merchant îKatha1s. lvi , 151
.; ({am}) , ún. iron îL.
.; {khaDgakoza}3{khaDga4--koza} úm. the sheath of a sword , scabbard îL.
.; Scirpus maximus îL.
.; {khaDgagrAhin}3{khaDga4--grAhin} úm. `` a sword-bearer "" , a particular dignitary îHcar.
.; {khaDgacarmadhara}3{khaDga4--carma-dhara} úm. a soldier armed with a sword and shield îW.
.; {khaDgajvalanA}3{khaDga4--jvalanA} úf. N. of a female Kim2nara îKa1ran2d2. i.
.; {khaDgadRh}3{khaDga4--dRh} {-dhRk} úmfn. grasping a scymitar îW.
.; {khaDgadhara}3{khaDga4--dhara} úm. a swordsman îW.
.; N. of a soldier îKatha1s.
.; {khaDgadhArA}3{khaDga4--dhArA} úf. a sword-blade îR. ii , 23 , 35
.; {-vrata} ún. (= {asi-dhArA-vø}) any extremely difficult task.
.; {khaDgadhenu}3{khaDga4--dhenu} úf. a female rhinoceros îL.
.; (= {asi-dhø}) a small knife îRa1jat. viii , 3315.
.; {khaDgapattra}3{khaDga4--pattra} úm. (cf. {asi-pø}) `` sword-leaved "" , Scirpus maximus (= {-koza}) îL.
.; ({am}) , ún. the blade of a sword îW.
.; {-vana} ún. `` a forest having swords for leaves "" , N. of a hell îR. (úed. Bomb.) iii , 53 , 20.
.; {khaDgapANi}3{khaDga4--pANi} úmfn. sword in hand îW.
.; {khaDgapAta}3{khaDga4--pAta} úm. = {-prahAra} îKatha1s.
.; {khaDgapAtra}3{khaDga4--pAtra} ún. a vessel (formed of buffalo's horns) being a large salver or charger on which the sacrificial knife is laid îW.
.; {khaDgapidhAna}3{khaDga4--pidhAna} ún. the sheath of a sword
.; scabbard îL.
.; {khaDgapidhAnaka}3{khaDga4--pidhAnaka} ún. úid. îL.

.{khaDgaputrikA}3{khaDga4--putrikA} úf. (= {asi-pø}) a small sword , knife îL.
 .{khaDgagrahAra}3{khaDga4--prahAra} úm. a sword-cut îKatha1s.
 .{khaDgaphala}3{khaDga4--phala} ún. = {-dhArA} îL.
 .{khaDgabandha}3{khaDga4--bandha} úm. a kind of artificially-formed verse îSa1h.
 .{khaDgamaNi}3{khaDga4--maNi} úm. an excellent sword (one of the royal insignia) îDivyA7v. xii.
 .{khaDgamaya}3{khaDga4--maya} úmfn. consisting of swords îKatha1s. cix , 110.
 .{khaDgamAMsa}3{khaDga4--mAMsa} ún. = {khaDgA7miSa} , - q.v. îW.
 .{khaDgamA1Atantra}3{khaDga4--mA1A-tantra} ún. N. of úúwk.
 .{khaDgaroman}3{khaDga4--roman} úm. `` sword-haired '' , N. of the charioteer of Ja1lam2dhara îPadmaP.
 .{khaDgalekhA}3{khaDga4--lekhA} úf. a row of swords îW.
 .{khaDgavat}3{khaDga4--vat} úmfn. armed with a sword îMBh. iii , 10963.
 .{khaDgavidyA}3{khaDga4--vidyA} úf. swordmanship îKatha1s.
 .{khaDgazimbl}3{khaDga4--zimbl} úf. `` sword bean '' , French bean îL.
 .{khaDgasakha}3{khaDga4--sakha} úmfn. `` having a sword for one's friend '' , armed with a sword îMudr.
 .{khaDgasadman}3{khaDga4--sadman} ún. = {-pidhAna} îGal.
 .{khaDgasena}3{khaDga4--sena} úm. N. of a man îVa1sant.
 .{khaDgahasta}3{khaDga4--hasta} úmfn. = {-pANi} îVet.
 .; ({A}) , úf. N. of a female attendant in the retinue of Devi1.
 .{khaDgAghAta}3{khaDgA7ghAta} úm. a sword-cut îW.
 .{khaDgAdhAra}3{khaDgA7dhAra} úm. `` sword-holder '' , scabbard îW.
 .{khaDgAbhahata}3{khaDgA7bhahata} úm. `` sword-holder '' , scabbard îW.
 .{khaDgAbhahata}3{khaDgA7bhahata} úmfn. cut or struck with a sword îW.
 .{khaDgAmiSa}3{khaDgA7miSa} ún. rhinoceros-flesh îMn. iii , 272 îYa1jn5. i , 259.
 .{khaDgAhva}3{khaDgA7hva} úm. `` named after a sword '' , a rhinoceros îSus3r. i , 6 , 10. _
 .{khaDgaTa}2{khaDgaTa} úm. a large kind of reed (Saccharum spontaneum , {bRhat-kAza}) îL. _
 .{khaDgAriTa}2{khaDgAriTa} úm. a sword-blade îL.
 .; one who moves the feet back wards and forwards on the edge of a red-hot sword (as a penance) îL. (v. l. {khaJjarø}). _
 .{khaDgi}2{khaDgi} (for {øDgin}).
 .{khaDgidhenukA}3{khaDgi--dhenukA} úf. a female rhinoceros îKa1d.
 .{khaDgimAra}3{khaDgi--mARA} úm. Scirpus maximus îL. _
 .{khaDgika}2{khaDgika} úm. a swordsman îL.
 .; (= {khaTTika}) a butcher , vender of flesh-meat îL.
 .; (= {khaTTika}) the cream of buffalo's milk îL. _
 .{khaDgin}2{khaDgin} úmfn. armed with a sword îMBh. îR. îBhP.
 .; ({I}) , úm. S3iva îMBh. xiii , 1157
 .; a rhinoceros îR. i , 26 , 14 îSus3r. i , 46 , 88 and 97 îKa1d.

.; N. of Man5jus3ri1 (cf. {khadga} , `` a Pratyeka-buddha '') îL. _
 .{khaDglka}2{khaDglka} úm. a sickle , small scythe îL. _
 .{khaDDukA}1{khaDDukA} = {khaDukA} îL. _
 .{khaNa}1{khaNa} úm. the backbone îGal. _
 .{khaNakhaNAya}1{khaNakhaNAya} (úonomat.) (úonomat.) , úA1. {øyate} , to utter or give out any peculiar sound , tick , tinkle , crack , &c. îBhP. v , 2 , 5 îVa1rP. Introd. _
 .{khaNakhaNAyita}2{khaNakhaNAyita} úmfn. tinkling &c. îKa1d. îHcar. _
 .{khaNatkhaNIkRta}2{khaNatkhaNI-kRta} úmfn. caused to crack or tinkle îMcar. v , 1. _
 .{khaND}1{khaND} úcl. 1. úA1. {øNDate} , ÷to break , divide , destroy îDha1tup. viii , 31: úcl. 10. úP. {khaNDayati} , to break , tear , break into pieccs , crush , cut , divide îPan5cat. îBhat2t2. (úaoor. {acakhaNDat}) [336,1]
 .; ÷to destroy , remove , annihilate îRa1jat. v , 281 îNaish. v , 4
 .; ÷to defeat , conquer îBhat2t2. xii , 17
 .; ÷to refute
 .; ÷to interrupt , disturb îR. iii , 14 , 14 îKatha1s.
 .; ÷to disregard (an order) îRa1jat. vi , 229 îKatha1s. cxxiv , 79
 .; `` to disappoint , deceive , cheat '' , - {khaNDita}. _
 .{khaNDa}2{khaNDa} úmf({A})n. broken , having chasms or gaps or breaks îSus3r. îVarBr2S. îPa1n2. 2-1 , 30 îKa1s3.
 .; deficient , defective , crippled (cf. {SaNDa}) îA1p. îS3a1n3khS3r. xvi , 18 , 18 îSch.
 .; (in úcomp. or úifc. îPa1n2. 2-2 , 38 îPat.)
 .; not full (as the moon) îKa1tyS3r. îSch. îSubh.
 .; ({as} , {am}) , úm. ún. (úg. {ardharcA7di}) `` a break or gap '' , cf. {kedAra-khø}
 .; a piece , part , fragment , portion îR. îSus3r. îMegh. &c. ({indoH@khø} or {tArA7dhipa-khø} [cf. also {khaNDe7ndu}] `` the crescent '' îPrasannar.)
 .; treacle or molasses partially dried , candied sugar îBhpr. îNaish. îSa1h.
 .; a section of a work , part , chapter (úe.g. of îAitA1r. îKenUp. &c.)
 .; a continent îGan2it.
 .; (in alg.) a term in an equation îGan2it.
 .; a party , number , multitude , assemblage îMBh. (sometimes not to be distinguished from {SaNDa}) îR. i , 30 , 15 &c. (úifc. ún. or ún. cf. îKa1s3. on îPa1n2. 4-2 , 38 and 51)
 .; úm. a flaw in a jewel îL.
 .; a calf with horns half grown îGal.
 .; (in music) a kind of measure
 .; ({As}) , úm. úpl. , N. of a people (v. l. {SaNDa}) îVarBr2S.
 .; ({am}) , ún. a variety of sugar-cane îW.
 .; black salt ({viD-lavaNa}) îL. (cf. {uttara-} , {karka-} , {kAla-} , {kAzI-} , {zrI-} , {sitA-}).

.{khaNDakathA}3{khaNDa--kathA} úf. a particular kind of tale (" a tale or story divided into sections " íW.) íL.
 .{khaNDakanda}3{khaNDa--kanda} ún. N. of a bulbous plant íL.
 .{khaNDakApAlika}3{khaNDa--kApAlika} úm. an inferior Ka1pa1lika ascetic íKatha1s. cxxi , 6 and 13
 .; N. of a teacher (?).
 .{khaNDakAra}3{khaNDa--kAra} úm. one who makes candied sugar íR. ii.
 .{khaNDakAvya}3{khaNDa--kAvya} ún. a defective or minor poem (úí.e. one not on any heroic or sacred subject , and having only one topic , like íMegh. íCaurap. &c.) íSa1h.
 .{khaNDakuSmANDaka}3{khaNDa--kuSmANDaka} ún. a particular electuary íBhpr.
 .{khaNDakhaNDA}3{khaNDa--khaNDA} úf. N. of one of the mothers in Skanda's retinue íMBh. ix , 2638.
 .{khaNDakhATTaka}3{khaNDa--khATTaka}
 .{khaNDakhADaka}3{khaNDa--khADaka} vv. ll. for {-khAdyaka} = {-khAdya} , " q.v. íComm. on íVarBr2.
 .{khaNDakhAdya}3{khaNDa--khAdya} úm. dainty , nice thing íHariv. 8445 íBhpr.
 .; ({am}) , ún. N. of an astronomical Karan2a (vv. ll. {-khATTaka} , {-khADaka}) íVarBr2. íSch.
 .; {-karaNa} ún. úid. íib.
 .{khaNDagiri}3{khaNDa--giri} úm. N. of a mountain íBuddh.
 .{khaNDaja}3{khaNDa--ja} úm. treacle , candied sugar (= {guDa} , {yavAsa-zarkarA}) íL.
 .{khaNDatA}3{khaNDa--tA} úf. the being divided , division.
 .{khaNDatAla}3{khaNDa--tAla} úm. (in music) a kind of measure.
 .{khaNDadeva}3{khaNDa--deva} úm. N. of an author of a íComm. on íJaim. (called Bhat2t2a-di1pika1) and of another work (called Mi1ma1n6sa1-kaustubha).
 .{khaNDadravya}3{khaNDa--dravya} úm. N. of a man íBuddh.
 .{khaNDadhArA}3{khaNDa--dhArA} úf. shears , scissors íL.
 .; a kind of dance or air in music (?) íVikr.
 .{khaNDapattra}3{khaNDa--pattra} ún. a bundle of various leaves íW.
 .{khaNDaparazu}3{khaNDa--parazu} úm. " cutting (his foes) to pieces with an axe " , S3iva
 .; Vishn2u íVishn2.
 .{khaNDaparzu}3{khaNDa--parzu} úm. (= {-parazu}) S3iva íL.
 .; Paras3u-ra1ma íL.
 .; Ra1hu íL.
 .; an elephant with a broken tusk íL.
 .; a spreader of unguents or fragrant powders &c. íL.
 .; a drug (commonly {khaNDA7malaka}) íL.
 .{khaNDapAka}3{khaNDa--pAka} úm. syrup prepared with spices íBhpr.
 .{khaNDapANi}3{khaNDa--pANi} úm. N. of a prince (v. l. {daNDø}).
 .{khaNDapAla}3{khaNDa--pAla} úm. a seller of sweetmeats , confectioner

íL.
 .{khaNDapralaya}3{khaNDa--pralaya} úm. partial destruction of the universe (all the spheres beneath Svarga or heaven being dissolved) íW.
 .; the dissolution of the bonds of friendship , quarrel (for {-praNaya}?) íW.
 .{khaNDaprazasti}3{khaNDa--prazasti} úf. N. of a poem attributed to Hanu1mat (an older N. for the play called after him).
 .{khaNDaprastAra}3{khaNDa--prastAra} úm. (in music) a kind of measure.
 .{khaNDaphaNa}3{khaNDa--phaNa} úm. a kind of serpent íSus3r.
 .{khaNDamaNDala}3{khaNDa--maNDala} ún. " incomplete sphere " , a segment of a circle íW.
 .; (úmf.) not full or round , gibbous íW.
 .{khaNDamaya}3{khaNDa--maya} úmf. consisting of pieces íW.
 .{khaNDamAtrA}3{khaNDa--mAtrA} úf. a kind of song íSa1h.
 .{khaNDamodaka}3{khaNDa--modaka} úm. = {-ja} íL.
 .{khaNDarakSa}3{khaNDa--rakSa} úm. superintendent of wards íJain. íInscr.
 .{khaNDarasa}3{khaNDa--rasa} úm. (in úrhet.) a partial Rasa (= {saMcAri-rø}) íSa1h.
 .{khaNDalavaNa}3{khaNDa--lavaNa} ún. black salt íL.
 .{khaNDalekhaka}3{khaNDa--lekhaka} úm. (= {khaJjalekha}) a wagtail íGal.
 .{khaNDavaTaka}3{khaNDa--vaTaka} úm. ún. N. of a village or town íKatha1s. cxxiv.
 .{khaNDavikRti}3{khaNDa--vikRti} úf. candied sugar íW.
 .{khaNDazarkarA}3{khaNDa--zarkarA} úf. candied sugar , sugar in pieces íSus3r.
 .{khaNDazas}3{khaNDa--zas} úind. in pieces , by pieces , bit by bit , piece by piece íMBh. íR. íSus3r.
 .; {øzaH-úKR} , ÷to divide or cut into pieces íPan5cat.
 .; {øzo-úgam} or {bhU} or {yA} , ÷to be divided or cut into pieces , fall into pieces íPan5cat. íVarBr2S. íKatha1s.
 .{khaNDazAkhA}3{khaNDa--zAkhA} úf. N. of a creeper (cf. {kANDA-zø}) íL.
 .{khaNDazIIA}3{khaNDa--zIIA} úf. " unsteady in conduct " , an unchaste wife íL.
 .{khaNDasAra}3{khaNDa--sAra} úm. = {-ja} íL.
 .{khaNDasphuTapratisaMskaraNa}3{khaNDa--sphuTa-pratisaMskaraNa} ún. repairing of dilapidations íDivyA7v. i
 .; (Pa1li {øNDA-phulla-}.)
 .{khaNDAbhra}3{khaNDA7bhra} ún. scattered clouds íL.
 .; a bite or impression of the teeth in amorous sport íL.
 .{khaNDAmalaka}3{khaNDA7malaka} ún. myrobalan cut up into small pieces (used as a medicine) íL.
 .{khaNDAmra}3{khaNDA7mra} ún. úid. íL.
 .{khaNDaII}3{khaNDA7II} úf. a measure for oil íW. [336,2]
 .; a pond íW.

.; a woman whose husband has been guilty of infidelity îW.
 .{khaNDendu}3{khaNDe7ndu} úm. `` defective moon "" , the crescent îHcat.
 .; {-maNDana} úm. `` having the crescent for his ornament "" , S3iva
 îRa1jat. i , 280.
 .{khaNDodbhava}3{khaNDo7dbhava}
 .{khaNDodbhUta}3{khaNDo7dbhUta} úm. = {khaNDa-ja} îGal.
 .{khaNDoStha}3{khaNDoStha} úm. a particular disease of the lips ,
 îS3a1rn3gS. i , 7 , 74. _
 .{khaNDaka}2{khaNDaka} úmfn. úifc. breaking to pieces , destroying ,
 removing , rendering ineffectual îW.
 .; úm. (úg. {RzyA7di}) a fragment , part , piece îSu1ryas. îKatha1s.
 xxiv , 121
 .; treacle or molasses , candied sugar îHariv. 8445 (v. 1.)
 .; one who has no nails (`` pared or clipped finger nails "" îW.) îL.
 .; a kind of dance or tune (?) îVikr.
 .; for {skandhaka} (N. of a metre) , ^q.v.
 .; ({ikA}) , úf. ? (`` a piece of wood "" îNBD.) îPa1n2. 3-4 , 51
 îKa1s3.
 .; a piece îDivyA7v. ii
 .; a section of a work
 .; a kind of air or tune îW.
 .; ({am}) , ún. (= {khaNDa}) a term in an equation îGan2it.
 .{khaNDakAlu}3{khaNDakA7lu}
 .{khaNDakAluka}3{khaNDakA7luka} úm. an esculent root , sweet potato îL.
 _
 .{khaNDana}2{khaNDana} úmfn. úifc. breaking , dividing , reducing to
 pieces , destroying , annihilating , removing îGi1t.
 .; ({am}) , ún. the act of breaking or cutting or dividing or grinding
 îHit.
 .; hurting , injuring (esp. with the teeth) îPan5cat. îKatha1s. ciii
 îGi1t. îCaurap.
 .; interrupting , disappointing , frustrating îMa1lav. îRagh. îPan5cat.
 &c.
 .; refuting (in argument) îW.
 .; cheating , deceiving îRagh. xix , 21 îHit.
 .; rebellion , opposition îW.
 .; = {khaNDana-khaNDa-khAdya} îNaish. vi , 113
 .; ({A}) , úf. discarding , dismissal îSa1h.
 .{khaNDanakAra}3{khaNDana--kAra} úm. `` author of the work called
 {khaNDana} ({-khaNDa-khAdya}) "" , N. of Harsha.
 .{khaNDanakRt}3{khaNDana--kRt} úm. úid.
 .{khaNDanakhaNDakhAdya}3{khaNDana--khaNDa-khAdya} úm. N. of úúwk. on
 logic by Harsha.
 .{khaNDanarata}3{khaNDana--rata} úm. skilful in cutting or destroying ,
 destructive îW. _
 .{khaNDanIya}2{khaNDanIya} úmfn. to be broken or divided îPan5cat.

.; destructible îW.
 .; refutable îW. _
 .{khaNDara}2{khaNDara} (úg. {azmA7di}) a sweetmeat îBhpr. ii
 .; ({khaNDava}) îCar. vi , 16. _
 .{khaNDala}2{khaNDala} úm. ún. (úg. {ardharcA7di}) a piece îL. _
 .{khaNDava}2{khaNDava} {as} , {am} úm. ún. (cf. {khANDø})? îL.
 .; úm. for {øNDara} , ^q.v. _
 .{khaNDika}2{khaNDika} úm. `` one who learns section by section of a
 work "" , pupil (? `` a sugar-boiler , sugar-baker "" îNBD.) îPa1n2. 4-2
 , 45
 .; úg. {purohitA7di}
 .; pease îCar. i , 27 ({khaNDika})
 .; the armpit îL.
 .; N. of a man îS3Br. xi îPa1n2. 4-3 , 102
 .; ({Sa4NDika}) îMaitrS.
 .; úm. úpl. , N. of a people îPa1n2. 3-2 , 115 îVa1rtt. 1 îPat.
 .; ({A}) , úf. ^ {øNDaka}.
 .{khaNDikopAdhyAya}3{khaNDiko7pAdhyAya} úm. a teacher of {khaNDika}
 pupils îPa1n2. 1-1 , 1 îVa1rtt. 13 îPat. _
 .{khaNDita}2{khaNDita} úmfn. (úg. {tArakA7di}) cut , torn , broken in
 pieces , scattered , dispersed , destroyed , removed îVikr. îPan5cat.
 îKatha1s. îPrab. îHit.
 .; injured (esp. by the teeth) îPan5cat.
 .; broken as allegiance , disobeyed against , rebelled
 .; refuted , controverted
 .; disappointed , betrayed , abandoned (as a lover) îRagh. v , 67 îMegh.
 îSa1ntis3.
 .; ({A}) , úf. a woman whose husband or lover has been guilty of
 infidelity îSa1h.
 .{khaNDitavigraha}3{khaNDita--vigraha} úmfn. `` one whose body is
 injured "" , maimed , mutilated îKir. v , 43.
 .{khaNDitavRtta}3{khaNDita--vRtta} úmfn. one whose manner of life is
 dissolute îMr2icch. ii.
 .{khaNDitAzaMsa}3{khaNDitA7zaMsa} úmfn. having the hopes disappointed ,
 frustrated îW. _
 .{khaNDin}2{khaNDin} úmfn. `` annihilating , removing ""
 .; ^ {yazaH-} consisting of pieces îW.
 .; divided , comminuted îW.
 .; ({I}) úm. the wild kidney-bean ({vanamudga}) îL.
 .; a N. of Harsha (cf. {khaNDana-kAra}) îSS3am2kar.
 .; ({inI}) , úf. `` having continents "" , the earth îL. _
 .{khaNDiman}2{khaNDiman} {A} úm. defectiveness , úg. {pRthv-Adi}. _
 .{khaNDika}2{khaNDika} úm. ^ {øNDika}. _
 .{khaNDikR}2{khaNDI-ûkR} to divide or break into small pieces , cut up ,
 tear to pieces îRagh. xvi , 51 îPan5cat. _
 .{khaNDIya}2{khaNDIya} úmfn. fr. {NDa} úg. {utkarA7di}. _

.{khaNDIra}2{khaNDIra} úm. a kind of kidney-bean îL. _
 .{khaNDu}2{khaNDu} ? (" a kind of sugar "" îW.) , úg. {arIhaNA7di}
 (cf. {khANDava}.) _
 .{khaNDerAya}2{khaNDerAya} úm. N. of an author. _
 .{khaNDya}2{khaNDya} úmfn. to be broken or divided , fragile ,
 destructible îW.
 .; ÷to be destroyed or removed îBhat2t2. xii , 17 ({a-} úneg.) _
 .{khaNvakhA}1{khaNvakhA} úf. (an úonomat. word) ``" one who croaks "" , a
 female frog îAV. iv , 15 , 15 (cf. {khaimakhA}.) _
 .{khatamAla}1{kha-tamAla} &c. - 3. {kha4}. _
 .{khatta}1{khatta} úm. N. of an astronomer.
 .{khattakhutta}3{khatta--khutta} úm. úid. _
 .{khad}1{khad} úcl. 6. úP. {khadati} (pr. p. {khada4t}) , ÷to be steady
 or firm or solid îS3Br. i , 4 , 7 , 10
 .; ÷to strike , hurt , kill îDha1tup. iii , 13
 .; (for û {khAd}) ÷to eat îib. _
 .{khadana}2{khadana} ún. juice îGal. [336,3] _
 .{khadA}2{khadA} úf. a hut , stable (a natural cavern?) îKaus3. _
 .{khadikA}2{khadikA} {As} úf. úpl. fried or parched grain îL. (cf.
 {khAjika}.) _
 .{khadira}2{khadira4} úm. Acacia Catechu (having very hard wood , the
 resin of which is used in medicine , called Catechu , Khayar , Terra
 japonica) îRV. iii , 53 , 19 îAV. îTS. &c.
 .; N. of Indra îL.
 .; the moon îL.
 .; N. of a man , úg. {azvA7di}
 .; ({A}) , úf. a sensitive plant (Mimosa pudica
 .; ``" a kind of vegetable "" îNBD.) îL.
 .; ({I}) , úf. úid. îL.
 .{khadirakuNa}3{khadira4--kuNa} úm. the fruit time of the Khadira tree ,
 úg. {pIlv-Adi}.
 .{khadiracaJcu}3{khadira4--caJcu} úm. ``" having a beak hard like Khadira
 wood "" , N. of a bird (= {vaJjulaka}) îVarBr2S.
 .{khadiraja}3{khadira4--ja} úmfn. made from Khadira wood.
 .{khadirapattrikA}3{khadira4--pattrikA}
 .{khadirapattrI}3{khadira4--pattrI} úf. a sensitive plant (kind of
 Mimosa) îL.
 .{khadirabhU}3{khadira4--bhU} úmfn. = {-ja}.
 .{khadiramaya}3{khadira4--maya} úmfn. úid.
 .{khadirarasa}3{khadira4--rasa} úm. the resin of the Acacia Catechu
 îGal.
 .{khadiravana}3{khadira4--vaNa} ún. a Khadira forest îPa1n2. 8-4 , 5.
 .{khadiravanaNika}3{khadira4--øvaNika} úm. N. of a Buddhist Bhikshu
 (vv.II. {øvanika} , {vanIka} îLalit.)
 .{khadiravati}3{khadira4--vati} úf. ``" overgrown with Khadira "" , N. of
 a locality , úg. {ajirA7di} îPa1n2. 6-1 , 220 îKa1s3.

.{khadiravanika}3{khadira4--øvanika} &c. , - {-øvaNika}.
 .{khadiravarNapakSa}3{khadira4--varNa-pakSa}
 .{khadiravarNaparNa}3{khadira4--varNa-parNa} úm. ``" having wings or
 feathers of the colour of Khadira wood "" , N. of a bird îGal.
 .{khadiravarma}3{khadira4--varman} úm. N. of a king îVS. ix , 40 îSch.
 .{khadiravAri}3{khadira4--vAri} ún. = {-rasa} îSus3r.
 .{khadirasAra}3{khadira4--sAra} úm. úid. îib. îPa1n2. 3-3 , 17 îKa1s3.
 .{khadirasvAmin}3{khadira4--svAmin} úm. N. of a scholiast.
 .{khadirAjira}3{khadirA7jira} ? îAV. viii , 8 , 3.
 .{khadirASTaka}3{khadirA7STaka} ún. a decoction made of Catechu and
 seven other substances îL.
 .{khadirodaka}3{khadiro7daka} ún. = {øra-rasa} îSus3r. iv.
 .{khadiropama}3{khadiro7pama} ún. a kind of Mimosa (= {kadara}) îL. _
 .{khadiraka}2{khadiraka} úm. (úg. {RzyA7di}) N. of a mountain îDivyA7v.
 xvii , xxx
 .; ({A}) , úf. lac ({IAkSA}) îL. _
 .{khadUra}1{kha-dUra} {øraka} , &c. - 3. {kha4}. _
 .{khadyota}2{kha-dyota}
 .{khadyotaka}3{kha-dyotaka} &c. - îib. _
 .{khan}1{khan} úcl. 1. úP. {kha4nati} (úimpf. {a4khanat})
 .; perf. {cakhAna} , 3. úpl. {cakhnur} îR. i
 .; úA1. {cakhne} îPa1n2. 6-4 , 98
 .; pr. p. úA1. {kha4namAna} îRV. i , 179 , 6 îMBh. iii , 1897
 .; úImpv. {khanatAt} îAitBr. [îPa1n2. 7-1 , 44 îKa1s3.]
 .; úPot. {khanyAt} or {khAyAt} îVop.
 .; úPass. {khAya4te} [îTS. vi îS3Br. iii] or {khanyate} îMBh. xii îR.
 îPan5cat.
 .; úinf. {khanitum} îPan5cat.) , ÷to dig , dig up , delve , turn up the
 soil , excavate , root up îRV. îVS. îAV. &c.
 .; ÷to pierce (said of an arrow) îBhartr2. (v. I.): Caus. {khanayati}
 (once {khanø} îR. ii , 80 , 12) , to cause to dig or dig up
 îS3a1n3khS3r. îMBh. &c.: úDesid. {cikhaniSati} îPa1n2. 6-4 , 42
 îKa1s3.: Intens. {caGkhanyate} or {cAkhAyate} îPa1n2. 6-4 , 43
 .; {caGkhanti} or {cAkhAti} îVop. [cf. \$, \$, \$; Old Germ. ¶{gine1m}
 , ¶{gino1m} ; úMod. Germ. ¶{ga10hne} ; Angl. Sax. ¶{cina} , ¶{cinan} ;
 Lat. ¶{cuniculus} , ¶{canalis}.] _
 .{khana}2{khana4} úmfn. digging , rooting up îAV. xvi , 1 , 3 (cf.
 {mRt-khø})
 .; ({I}) , úf. a mine îL.
 .{khanapAna}3{khana4--pAna} úm. N. of a prince (son of An3ga and father
 of Divi-ratha) îBhP. ix , 23 , 6 (v. I. {an-Apø}). _
 .{khanaka}2{khanaka} úm. one who digs , digger , excavator îMBh. iii ,
 640 îR.
 .; a miner îL.
 .; a house-breaker , thief îL.
 .; a rat îL.

.; N. of a friend of Vidura îMBh. i , 5798 f.
.; ((I)), úf. a female digger or excavator îPa1n2. 3-1 , 145 îPat. ;
iv , 1 , 41 îKa1s3. _
.{khanati}2{khanati} úm. N. of a man îDas3. iii. _
.{khanana}2{khanana} ún. the act of digging or excavating îDas3.
îBhartr2. îPSarv. &c.
.; digging into the earth , burying îPSarv. îRagh. viii , 25 îSch. _
.{khananIya}2{khananIya} úmfn. to be dug îBhat2t2. vi , 56 îSch. _
.{khanayitrI}2{khanayitrI} úf. a spade îPan5car. _
.{khanAtaka}2{khanAtaka} úmfn. dug up or unearthed with a spade îA1pS3r.
xvii , 26. _
.{khani}2{khani4} úmfn. (îUn2.) digging or rooting up îAV. xvi , 1 , 7
.; ((is)), úf. a mine (esp. of precious stones) îRagh. xvii , 66 ;
xviii , 21 îVarBr2S. lxxx , 10 îVop.
.; a quarry , cave îW.
.{khaninetra}3{khani4--netra} úm. N. of the prince Karam2dhama îBhP. ix
, 2 , 25 (cf. {khanI-nø}.) _
.{khanika}2{khanika} úm. (= {ønaka}) a house-breaker , thief îGal. _
.{khanitR}2{khanitR4} {tA} úm. a digger , delver îRV. x , 97 , 20 îAV.
iv , 6 , 8 îVS. xii , 100 îHit. _
.{khanitra}2{khani4tra} ún. (îPa1n2. 3-2 , 184) an instrument for
digging , spade , shovel îRV. i , 179 , 6 îTa1n2d2yaBr. îLa1t2y. îMn.
&c.
.; ((A)), úf. úid. îR. (úed. Bomb.) i , 40 , 27
.; úm. N. of a prince îVP. îBhP. ix , 2 , 24 îMa1rkP. cxviii , 9 and 20.
_
.{khanitraka}2{khani4traka} ún. a small shovel or scoop îPan5cat.
îKatha1s. lxi , 109
.; ((ikA)), úf. úid. îL. _
.{khanitrima}2{khani4trima} úmf({A})n. produced by digging îRV. vii ,
49 , 2
.; {øtri4ma} îAV. i , 6 , 4 ; v , 13 , 9 ; xix , 2 , 2. _
.{khanitvA}2{khanitvA} úind. p. having dug îHit. [337,1] _
.{khanI}2{khanI} (f. of {øna} , -q.v.)
.{khanInetra}3{khanI--netra} úm. (= {øni-nø}) N. of the prince
Karam2dhama îMBh. xiv , 70 úf. _
.{khanya}2{kha4nya} úmf({A})n. (îPa1n2. 3-1 , 123) coming from
excavations or ditches îTS. vii , 4 , 13 , 1. _
.{khA}2{kha} úmfn. digging (úifc. , úe.g. {kUpa-}
.; {bisa-khA4}) îPa1n2. 3-2 , 67. _
.{khAta}2{kha4} úmfn. (îPa1n2. 6-4 , 42) dug , dug up , excavated îRV.
iv , 50 , 3 îAV. îS3Br. iii &c.
.; digged into the earth , buried îMBh. xiii , 3089
.; torn , rent îW.
.; úm. a ditch îHcat. i , 3 , 921
.; ún. (îNaigh. iii , 23) a ditch , fosse , moat , well , pond îS3Br. ix

, 4 , 3 , 9 îS3a1n3khS3r. îPan5cat. îBhP. &c.
.; an excavation , cavern
.; digging a hole îW.
.; ((A)), úf. an artificial pond îL. (cf. {deva-khø} , {viSama-khø}
, {sama-khø} , {sUcI-khø}.)
.{khAtabhU}3{kha4--bhU} úf. a moat , ditch îL.
.{khAtamUla}3{kha4--mUla} úmfn. anything the root of which is dug up
îAV. Paipp. xiii , 1 , 5.
.{khAtarUpakAra}3{kha4--rUpa-kAra} úm. a potter îL. _
.{khAtaka}2{kha4} úm. a digger , delver îW.
.; a debtor (cf. {khAdaka}) îL.
.; ún. a ditch , moat îBhP. vi , 12 , 22 îKatha1s. îHcat. i , 5 , 869
.; ((ikA)), úf. a ditch îL. _
.{khAtana}2{kha4} úmfn. - {bhitti-khø}. _
.{khAti}2{kha4} úf. digging îPa1n2. 6-4 , 42 îKa1s3. _
.{khAtR}2{kha4} {tA} úm. a digger îCa1n2. _
.{khAtra}2{kha4} ún. a spade , shovel îUn2. iv , 161
.; a moat , square or oblong pond îib. (= {khAnika})
.; a wood îL.
.; a thread îL.
.; horror îL.
.{khAtrakanana}3{kha4--kanana} ún. digging holes in a wall or
breaches îHParis3. ii , 170. _
.{khAnaka}2{kha4} úmfn. úifc. one who digs or digs out îMn. viii ,
260 (cf. {kUpa-})
.; úm. a house-breaker , thief îVarBr2S. lxxxix , 9
.; ((ikA)), úf. a ditch îGal. _
.{khAnam}2{kha4} úind. p. so as to dig îHParis3. ii , 376. _
.{khAni}2{kha4} úf. a mine îS3atr. x , 112 (úifc.) _
.{khAnika}2{kha4} ún. an opening in a wall , breach îL. _
.{khAnina}2{kha4} úmfn. v. l. for {ønila} îL. _
.{khAnila}2{kha4} úmfn. a house-breaker îL. _
.{khAnya}2{kha4} úmfn. (îPa1n2. 3-1 , 123) anything that is being
digged out îLa1t2y. viii , 2 , 4f. _
.{kheya}2{kha4} úmfn. (îPa1n2. 3-1 , 111 îBhat2t2.) to be digged out ,
that can be digged îNa1r. (îYa1jn5. ii , 156 îSch.) îA1pS3r. xv , 1
îSch.
.; ún. a ditch îL. _
.{khaparAga}1{kha-parAga} - 3. {kha4} , p. 334. _
.{khapura}2{kha-pura}
.{khapurapuSpa}3{kha-pura--puSpa} &c. - îib. _
.{kham}1{kha} úind. , úg. {cA7di} (úv.1.) _
.{khamaNi}1{kha-maNi} &c. - 3. {kha4} , p. 334. _
.{khamb}1{kha} úcl. 1. úP. {øbati} , ÷to go or move îDha1tup. xi , 35
(úv.1.) _
.{khayoga}1{kha-yoga} - 3. {kha4} , p. 334 , col. 3. _

.{khara}1{kha4ra} úmf({A})n. hard , harsh , rough , sharp , pungent , acid (opposed to {mRdu4} and {zlakSNa4}) îMBh. îR. &c.
.; solid (opposed to {drava} , fluid) îPa1n2. 7-3 , 69 îPat. îKa1s3. on îPa1n2. 2-1 , 35 and iv , 2 , 16
.; dense (clouds) îR. vi , 87 , 3
.; sharp , hot (wind) îSus3r. i , 20 , 22
.; hurtful , injurious , cutting (as speech or word) îMBh. îR. &c.
.; sharp-edged îL.
.; cruel îW.
.; úm. a donkey (so called from his cry) îKa1tyS3r. îMn. îMBh. &c.
.; a mule îL.
.; an osprey îL.
.; a heron îL.
.; a crow îL.
.; a thorny plant (sort of prickly nightshade or perhaps Alhagi Maurorum) îL.
.; N. of a fragrant substance îGal.
.; a quadrangular mound of earth for receiving the sacrificial vessels (cf. \$) îS3Br. v , 1 , 2 , 15
.; xiv îA1s3vS3r. îKa1tyS3r.
.; a place arranged for building a house upon , N. of the 25th year of the sixty years "" Br2ihaspati cycle îVarBr2S.
.; a Daitya or demon îL.
.; N. of the Asura Dhenuka îHariv. 3114 îBhP. ii , 7 , 34
.; N. of a Rakshas slain by Ra1ma (younger brother of Ra1van2a) îMBh. iii , 15896 îR. îBhP. îRagh.
.; N. of an attendant [of the Sun (= Dharma) îL.
.; of S3iva îL.]
.; of a Rudra (?) îHariv. (úv.l.)
.; ({am}) , úind. in a sharp way îR. iii , 29 , 9
.; ({A}) , úf. Andropogon serratus îL.
.; ({I}) , úf. (îPa1n2. 3-2 , 30 îSiddh.) a she-ass îKatha1s. Ixiii
.; `` a she-mule "" , - {kharI-vAtsalya}
.; N. of one of the mothers in Skanda's retinue îMBh. ix , 2624.
.{kharakaNTha}3{kha4ra--kaNTha} ({{khara4-}) , úm. N. of a mythical being îSuparn2. xxiii , 4.
.{kharakaNDUyana}3{kha4ra--kaNDUyana} úm. `` scraping or rubbing with a sharp object "" , making worse any evil îMBh. iii , 33 , 66.
.{kharakaNDUyita}3{kha4ra--kaNDUyita} úm. úid. íib. (C).
.{kharakarNI}3{kha4ra--karNI} úf. `` ass-eared "" , N. of one of the mothers in Skanda's retinue îMBh. ix , 2644.
.{kharakASThika}3{kha4ra--kaSThika} úf. `` having hard wood "" , Sida cordifolia îL.
.{kharakuTI}3{kha4ra--kuTI} úf. a barber's shop îL.
.; used also as an epithet of a man îPa1n2. 4-1 , 3 îKa1r. (îPat.) ; v , 3 , 98 îVa1rtt. 1 îPat. ; vi , 1 , 103 îKa1r. îPat. ; 204 , îKa1s3.

.{kharaketu}3{kha4ra--ketu} úm. N. of a Rakshas îR. vi , 74 , 4.
.{kharakoNa}3{kha4ra--koNa} úm. the francoline partridge îL.
.{kharakomala}3{kha4ra--komala} úm. `` bracing yet mild "" , the month Jyaisht2ha îL.
.{kharakvANa}3{kha4ra--kvANa} úm. = {-koNa} îW. [337,2]
.{kharakSaya}3{kha4ra--kSaya} úm. = {-sAda} îGal.
.{kharagandhanibhA}3{kha4ra--gandhanibhA}
.{kharagandhA}3{kha4ra--gandhA} úf. Uraria Lagopodioides îL.
.{kharagRha}3{kha4ra--gRha} ún. = {-geha} îL.
.; a tent îGal.
.{kharageha}3{kha4ra--geha} ún. a stable for asses îL.
.{kharagoyuga}3{kha4ra--go-yuga} ún. a pair of donkeys îPa1n2. 5-2 , 29 îVa1rtt. 3 îPat.
.{kharagraha}3{kha4ra--graha} úm. úid. îL.
.{kharaghAtana}3{kha4ra--ghAtana} úm. `` destroying asses "" , Mesua ferrea îL.
.{kharacchada}3{kha4ra--cchada} úm. `` sharp-leaved "" , N. of a tree (= {bhUml-saha}) îBhpr. v , 5 , 75
.; a kind of grass ({{ulUka} , or {kundara}) îL.
.; a kind of reed ({{itkaTa} , commonly Okera) îL.
.; N. of a small shrub ({{kSudra-ghoII}) îL.
.{kharajaGghA}3{kha4ra--jaGghA} úf. N. of one of the mothers in Skanda's retinue îMBh. ix , 2640.
.{kharajru}3{kha4ra--jru} ({{øra4-}) , úmfn. sharp or quick in motion îRV. x , 106 , 7.
.{kharaNas}3{kha4ra--Nas} úm. `` sharp-nosed "" , N. of a man îPa1n2. 5-4 , 118 îPat.
.{kharaNasa}3{kha4ra--Nasa} úm. úid. íib. îKa1s3. and îSiddh. îPa1n2. 8-4 , 3 îKa1s3.
.{kharatara}3{kha4ra--tara} úmfn. sharper , very sharp îR. iii , 28 , 1
.; N. of Jine7s3vara (who in 1024 A.D. overcame the Caitya-val1sins and founded the {gaccha} of the S3veta7mbaras called after him).
.{kharatva}3{kha4ra--tva} ún. the state of an ass îHcat.
.{kharatvac}3{kha4ra--tvac} úf. `` having a rough bark "" , N. of a plant (= {alambuSA}) îBhpr.
.{kharadaNDA}3{kha4ra--daNDA} ún. `` rough-stemmed "" , the lotus îBhP. iv , 6 , 29.
.{kharadala}3{kha4ra--dala} úf. `` sharp-leaved "" , the opposite-leaved fig-tree îL.
.{kharadUSaNa}3{kha4ra--dUSaNa} úm. `` killing asses "" , the thorn-apple îL.
.; úm. údu. the two demons Khara and Du1shan2a îR. iii , 23 , 39
.; {-vadha} úm. slaughter of those demons , N. of îPadmaP. iv , 17.
.{kharadhAra}3{kha4ra--dhAra} úmfn. having a harsh edge or one full of notches (like that of a saw) îSus3r.
.{kharadhvaMsin}3{kha4ra--dhvaMsin} úm. `` destroyer of the demon Khara

", N. of Ra1ma îL.
 .{kharanakhara}3{kha4ra--nakhara} úm. ``" having sharp claws "" , N. of a lion îPan5cat. iii.
 .{kharanAda}3{kha4ra--nAda} úm. the braying of an ass îW.
 .; N. of a medical author îBhpr.
 .{kharanAdin}3{kha4ra--nAdin} úmfn. braying like an ass îPa1n2. 6-2 , 80 îKa1s3.
 .; úm. N. of a man , úg. {bAhv-Adi}
 .; of a R2ishi îBuddh. îL.
 .; ({inI}) , úf. a kind of perfume or drug îL.
 .{kharanAla}3{kha4ra--nAla} úm. = {-daNDa} îBhP. iii , 8 , 19.
 .{kharapa}3{kha4ra--pa} úm. N. of a man , úg. 1. {naDA7di}
 .; ({As}) , úm. úpl. the descendants of that man , úg. {yaska7di}.
 .{kharapattra}3{kha4ra--pattra} úm. ``" sharp-leaved "" , a kind of Ocimum ({tulasI})
 .; = {maruvaka} (another kind of Ocimum) îL.
 .; a kind of cane îL.
 .; a variety of Kus3a grass îL.
 .; Trophis aspera îGal.
 .; Tectona grandis (úv.l. {zara-pø}) îL.
 .; ({A}) , úf. a variety of the fig-tree îL.
 .; ({I}) , úf. = {-parNinI} îL.
 .; the opposite-leaved fig-tree îL.
 .{kharapattra}3{kha4ra--pattra} úm. a variety of Ocimum îL.
 .{kharaparNinI}3{kha4ra--parNinI} úf. ``" sharp-leaved "" , Phlomis esculenta îBhpr. v , 3 , 297.
 .{kharapAtra}3{kha4ra--pAtra} úm. an iron pot îL.
 .{kharapAdADhya}3{kha4ra--pAdA7Dhya} úm. the elephant or wood apple îL.
 .{kharapAla}3{kha4ra--pAla} úm. a wooden vessel îW.
 .{kharapuSpa}3{kha4ra--puSpa} úm. a variety of Ocimum îSus3r. i , 46 , 4 , 11
 .; ({A}) , úf. úid. îL.
 .{kharaprANa}3{kha4ra--prA7Na} a particular vessel îHcar.
 .{kharapriya}3{kha4ra--priya} úm. ``" the donkey's friend "" , a pigeon îL.
 .{kharamajra}3{kha4ra--majra4} úmfn. one who cleans very sharply (îSa1y.) îRV. x , 106 , 7.
 .{kharamajJari}3{kha4ra--maJari}
 .{kharamajJarI}3{kha4ra--maJarI} úf. Achyranthes aspera ({apA7mArga4}) îSus3r. iv , vi îPan5car.
 .{kharamayUkha}3{kha4ra--mayUkha} úm. ``" hot-rayed "" , the sun îDhu1rtan.
 .{kharamukhika}3{kha4ra--mukhika} úf. a kind of musical instrument îJain. îSch.
 .{kharayaSTika}3{kha4ra--yaSTika} úf. ``" rough-stemmed "" , N. of a plant îL.

.{kharayAna}3{kha4ra--yAna} úm. vehicle drawn by a donkey , donkey-cart îMn. xi , 202.
 .{khararazmi}3{kha4ra--razmi} úm. = {-mayUkha} îL.
 .{khararoman}3{kha4ra--roman} úm. ``" having rough hair "" , N. of one of the Na1ga chiefs inhabiting hell îL.
 .{kharaloman}3{kha4ra--loman} úv.l. for {-roman} îW.
 .{kharavallika}3{kha4ra--vallika} úf. = {-gandha-nibha} îL.
 .{kharavRSabha}3{kha4ra--vRSabha} úm. a jackass îCar. iv , 8.
 .{kharazabda}3{kha4ra--zabda} úm. ``" harsh-voiced "" , an osprey îL.
 .; the braying of an ass îW.
 .{kharazAka}3{kha4ra--zAka} úm. Clerodendrum siphonanthus îBhpr.
 .{kharazAla}3{kha4ra--zAla} úm. produced in a donkey-stall îPa1n2. 4-3 , 35
 .; ({A}) , úf. a donkey-stable îL.
 .{kharasAda}3{kha4ra--sAda} úm. swooning , fainting-fit îGal.
 .{kharasoni}3{kha4ra--soni} úm. an iron vessel îL.
 .{kharasonda}3{kha4ra--sonda} úm. úid. îL.
 .{kharasolla}3{kha4ra--solla} úm. úid. îW.
 .{kharaskandha}3{kha4ra--skandha} úm. ``" having a rough stem "" , Buchanania latifolia îBhpr.
 .; N. of a demon îSaddhP.
 .; ({A}) , úf. Phoenix sylvestris îL.
 .{kharasparza}3{kha4ra--sparza} úmf({A})n. sharp , hot (as wind) îMBh. iii , 11396 îBhP. i , 14 , 16.
 .{kharasvara}3{kha4ra--svara} úf. wild jasmine ({vana-mallika}) îL.
 .{kharAMzu}3{kharA7Mzu} úm. = {øra-mayUkha}
 .; {-tanaya} úm. ``" son of the sun "" , the planet Saturn.
 .{kharAgarI}3{kharA7garI} úf. Andropogon serratus îL.
 .{kharANDaka}3{kharA7NDaka} úm. N. of one of S3iva's attendants îL.
 .{kharAbdAGkuraka}3{kharA7bdA7Gkuraka} úm. lapis lazuli îL. (úv.l. {kha-zabdA7Gkura-ja}).
 .{kharAlaka}3{kharA7laka} úv.l. for {ølika} , ~q.v.
 .{kharAlika}3{kharA7lika} úm. an iron arrow (úv.l. {ølaka} îW.) îL.
 .; a pillow îL.
 .; a barber ({grAmaNI}) îL.
 .; a razor-case îL.
 .{kharAzva}3{kharA7zva} úf. = {øA7hvA} îBhpr. v , 1 , 78
 .; Celosia cristata îL.: = {aja-gandha} or {karavI} (commonly {vanayamAnI}) îL.
 .{kharAsya}3{kharA7syA} úf. ``" donkey-faced "" , N. of a sorceress , îVi1rac. xxii.
 .{kharAhva}3{kharA7hva} úf. the plant {aja-modA} îL.
 .{kharoSTra}3{kharo7STra} úm. úsg. ass and camel îYa1jn5. ii , 160. _
 .{kharAyita}2{kharAyita} úm. behaviour of an ass îKatha1s. lxiii. _
 .{kharika}2{kharika} úf. powdered musk îL. _
 .{kharita}2{kharita} úm. the brother's son îGal. _

.{khariM}2{khariM}^ (in úcomp. for {ørlm} úacc. of {ørl} , -q.v.)
[337,3]
.{khariMdhama}3{khariM--dhama} úmf. ? îPa1n2. 3-2 , 30 îSiddh. (cf. {khAriM-dhø}.)
.{khariMdhaya}3{khariM--dhaya} úmf. ? drinking ass's milk îib. (cf. {khAriM-dhø}.) _
.{kharI}2{kharI} úf. of {øra} , -q.v.
.{kharIkhan}3{kharI--khan} úm. N. of a man , and ({ANas}) , úm. úpl. his descendants , úg. {upakA7di} (îGan2ar. 31).
.{kharIjaGgha}3{kharI--jaGgha} úm. N. of a man , and ({As}) , úm. úpl. his descendants , úg. {upakA7di} .
.{kharIvAtsalya}3{kharI--vAtsalya} ún. `'" maternal love of a she-mule "' , motherliness not wanted îMBh. v , 4587.
.{kharIviSANA}3{kharI--viSANA} ún. `'" an ass's horn "' , anything not existing îSS3am2kar. i , 8.
.{kharIvRSa}3{kharI--vRSa} úm. a jackass (cf. {øra-vRSabha}) îPa1n2. 6-2 , 144 îKa1s3. _
.{kharIbhU}2{kharI--ûbhU} to become acute (as a disease) îCar. vi , 18. _
.{kharya}2{kharya} úmf. fr. {øra} úg. {gav-Adi} . _
.{kharaTakharaTA}1{kharata-kharaTA} úind. (úonomat.) only in úcomp. with -û1.
.{kR}3{kR} to make the sound {kharaTa} îPa1n2. 5-4 , 57 îKa1s3. _
.{kharaNas}1{kharana-Nas} &c. - {kha4ra} . _
.{kharanarAya}1{kharana-rAya} úm. N. of a son of S3ata7nanda , S3am2karacetov. ii. _
.{kharanAda}1{kharana-Ada} &c. - 1. {kha4ra} . _
.{kharu}1{kharu} úmf. white îL.
.; foolish , idiotic îUn2.
.; harsh , cruel îib.
.; desirous of improper or prohibited things îL.
.; ({us}) , úm. a tooth îL.
.; a horse îL. îUn2.
.; pride îL.
.; love or Ka1ma (the god of love) îUn2.
.; N. of S3iva îL.
.; ({us}) , úf. (îPa1n2. 4-1 , 44 îVa1rtt.) a girl who chooses her own husband îPa1n2. îSiddh. _
.{kharoSTI}1{kharoSTI} úf. a kind of written character or alphabet îLalit. x , 29
.; {øroTThi} îJain. _
.{kharkhoda}1{kharakhoda} a kind of magic îRa1jat. v , 238
.; ({khArkhoTa}) îCar. vi , 23. _
.{khargala}1{khargala} úm. N. of a man îTa1n2d2yaBr. xvii , 4 , 3 îSch.
.; ({A}) , úf. an owl or any similar night-bird îRV. vii , 104 , 17 îKaus3. (cf. {kR4gø}.) _
.{kharj}1{kharj} úcl. 1. úP. {øjati} , ÷to creak (like a carriage-wheel)

îKa1tyS3r.
.; ÷to worship , treat with respect or courtesy îDha1tup. vii , 54
.; ÷to pain , make uneasy îib.
.; ÷to cleanse îib. _
.{kharja}2{kharja} úmf. îPa1n2. 7-3 , 59 îKa1s3. _
.{kharjikA}2{kharjikA} úf. a relish that provokes drinking îL. _
.{kharju}2{kharju} úf. scratching , itching , itch , scab îL.
.; a kind of insect , worm îL.
.; the wild date tree îL.
.{kharjughna}3{kharju--ghna} úm. `'" itch-remover "' , the thorn-apple îGal.
.; Cassia Alata or Tora ({cakra-marda}) îGal. _
.{kharjura}2{kharjura} úm. a kind of date îL.
.; ({am}) , ún. silver îL.
.{kharjurakarNa}3{kharjura--karNa} v. l. for {ørjUra-kø} , -q.v. _
.{kharjU}2{kharjU} {Us} úf. (= {øju}) itching îUn2.
.; a kind of insect , worm îUn2.
.{kharjUghna}3{kharjU--ghna} úm. (= {ørju-ghø}) the thorn-apple îL.
.; Cassia Alata or Tora îL.
.; Calotropis gigantea îL. _
.{kharjUra}2{kharjU4ra} úm. Phoenix sylvestris îTS. ii , 4 , 9 , 2 îKa1t2h. îMBh. &c.
.; a scorpion îL.
.; N. of a man , úg. {azvA7di}
.; ({I}) , úf. Phoenix sylvestris îVarBr2S. îKatha1s. lxi
.; the wild date tree îL.
.; ({am}) , ún. the fruit of Phoenix sylvestris îKatha1s. lxi
.; (= {kharjura}) silver îL.
.; yellow orpiment îL.
.; = {khala} îL.
.; the interior part of a cocoa-nut îL.
.{kharjUarakarNa}3{kharjU4ra--karNa} úm. N. of a man , úg. {zivA7di} (îKa1s3. îGan2ar. 216).
.{kharjUrapura}3{kharjU4ra--pura} ún. the town Khajura1ho in Bundelkhand îInscr.
.{kharjUrarasa}3{kharjU4ra--rasa} úm. the juice or extract of the wild date or Ta1d2i (used to leaven bread and as an intoxicating liquor) îW.
_
.{kharjUraka}2{kharjUraka} úm. a scorpion îVasantar. xv , 8
.; ({ikA}) , úf. a sweetmeat (cf. {piNDa-} , {muni-}.) _
.{kharjUrI}2{kharjUrI} úf. of {øra} , -q.v.
.{kharjUrIrasaja}3{kharjUrI--rasa-ja} úm. `'" made from the juice of the wild date "' , a kind of sugar îGal. _
.{kharjUla}2{kharjUla} úm. N. of a man , úg. {azvA7di} (îKa1s3.) _
.{kharjya}2{kharjya} úmf. îPa1n2. 7-3 , 59 îKa1s3. _
.{khard}1{khard} úcl. 1. úP. {ødati} , ÷to bite , sting , sting

venomously îDha1tup. iii , 23. _
 .{kharpara}1{kharpara} úm. a thief îL.
 .; a rogue , cheat îL.
 .; the skull îL.
 .; the half of a skull îW.
 .; a beggar's bowl or dish îL.
 .; an umbrella or parasol îL.
 .; N. of a man îVi1rac. xviii
 .; ún. and ({{I}}) , úf. a kind of mineral substance (used as a collyrium) îBhpr. v , 7 , 145 ; 26 , 118 and 232 (cf. {karpara}.) _
 .{kharparikA}2{kharparikA} úf. an umbrella îGal.
 .; = {ørl} îL. _
 .{kharparI}2{kharparI} úf. of {øra} , -q.v.
 .{kharparItuttha}3{kharparI--tuttha} ún. a kind of collyrium îL.
 .{kharparIrasaka}3{kharparI--rasaka} ún. úid. îL. _
 .{kharparAla}1{kharparAla} úm. (= {kandarø}) N. of a plant îW. _
 .{kharb}1{kharb} úcl. 1. úP. {øbati} , ÷to go or move. îDha1tup. xi , 27 [338,1] ; [cf. Old Germ. ¶{hwarb} , ¶{hwarp} , ¶{hwirbu} , &c. ; Goth. ¶{bi-hvairba} , `"' to go round. ""] _
 .{kharbUja}1{kharbUja} ún. (fr. the Pers. \$, {kkarbUza}) , the water-melon îBhpr. v , 6 , 43 úf. _
 .{kharma}1{kharma} ún. harshness , Va1sav. 288
 .; = {pauruSa} (virility , for {pAruSya}?) îL.
 .; wove silk , Va1sav. 288. _
 .{kharya}1{kharya} - {kha4ra}. _
 .{kharv}1{kharv} (= û{garv}) , úcl. 1. úP. {øvati} , ÷to be proud or haughty îDha1tup. xv , 73. _
 .{kharva}1{kharva4} úmf. (cf. {a4-} , {tri-}) mutilated , crippled , injured , imperfect îTS. ii , 5 , 1 , 7
 .; low , dwarfish îL.
 .; ({{as}} , {{am}}) , úm. ún. a large number (either 10 , 000 , 000 , 000 [îL.] , or 37 cyphers preceded by 1 îR. vi , 4 , 59)
 .; úm. N. of one of the nine Nidhis or treasures of Kubera îL.
 .; Rosa moschata îL.
 .{kharvapattra}3{kharva4--pattra} úf. `"' having imperfect leaves "" , a kind of low shrub îL.
 .{kharvavAsin}3{kharva4--vAsi4n} úmf. being or abiding in a mutilated object îAV. xi , 9 , 16.
 .{kharvazAkha}3{kharva4--zAkha} úmf. `"' having small branches "" , dwarfish , small îL. _
 .{kharvaka}2{kharvaka} úmf({kha4rvika})n. mutilated , imperfect îAV. xi , 9 , 16
 .; ({{ikA}}) , úf. (scil. {paurNamAsI}) not quite full (as the moon) îSch. on îKa1tyS3r. &c. _
 .{kharvita}2{kharvita} úmf. (anything) that has become dwarfish îKatha1s. li , 1. _

.{kharvikRta}2{kharvi-kRta} úmf. made low , pressed down îAmar. 36 îSch. _
 .{kharvaTa}1{kharvaTa} úm. (n. îL.) a mountain village (= {karvø}) îBhP. i , 6 , 11 ; iv , 18 , 31 ; vii , 2 , 14. _
 .{kharvurA}1{kharvurA} úf. N. of a thorny plant îL. _
 .{kharvUrA}2{kharvUrA} úf. úid. îGal. _
 .{khal}1{khal} úcl. 1. úP. {ølati} (îNir. iii , 10) , ÷to move or shake îDha1tup. xv , 38
 .; ÷to gather îib. (cf. û {khal}.) _
 .{khala}1{kha4la} úm. (ún. úg. {ardharcA7di}) a threshing-floor , granary îRV. x , 48 , 7 îAV. îS3a1n3khS3r. &c.
 .; earth , mould , soil îL.
 .; place , site îL.
 .; úm. contest , battle îNaigh. îNir.
 .; sediment or dregs of oil îPan5cat. ii , 53
 .; (= {khaDa}) butter-milk boiled with acid vegetables and spices îSus3r. i , vi
 .; a mischievous man îMr2icch. îCa1n2. îBhP. îPan5cat. &c.
 .; the sun îL.
 .; Xanthochymus pictorius ({{tamAla}}) îL.
 .; the thorn-apple îL.
 .; ({{A}}) , úf. a mischievous woman îAmar.
 .; N. of a daughter of Raudra7s3va îHariv. îVa1yuP. ii , 37 , 122
 .; ({{I}}) , úf. sediment or deposit of oil îCar. îBhartr2. ii , 98.
 .{khalakula}3{kha4la--kula} ({{khala4-}}) , ún. a low or base family îVarBr2.
 .; úm. (= {kulattha}) Dolichos uniflorus îS3Br. xiv , 9 , 3 , 22 îKaus3.
 .{khalaja}3{kha4la--ja4} úmf. produced on a threshing-floor îAV. viii , 6 , 15.
 .{khalatA}3{kha4la--tA} úf. wickedness , villainy
 .; filthiness îW.
 .{khalatularNI}3{kha4la--tula-parNI} úf. (perhaps) N. of a plant îKaus3.
 .{khalatva}3{kha4la--tva} ún. = {-tA} îW.
 .{khaladhAna}3{kha4la--dhAna}
 .{khaladhAnyA}3{kha4la--dhAnyA} ún. a threshing-floor îL. (úv.l. {khalA7dhAna}).
 .{khalapU}3{kha4la--pU} úmf. (îKa1s3. on îPa1n2. 6-1 , 175 and viii , 2 , 4) `"' one who cleans a threshing-floor "" , a sweeper , cleaner , Mehter or Ferash îL.
 .{khalaprIti}3{kha4la--prIti} úf. the friendship or favour of low or wicked persons îW.
 .{khalamAlin}3{kha4la--mAlin} úmf. garlanded with threshing-floors îPa1rGr2.
 .{khalamUrti}3{kha4la--mUrti} úm. quicksilver îL.

.{khalayajJa}3{kha4la--yajJa} úm. a sacrifice performed on a threshing-floor îGobh. iv.
 .{khalasaMsarga}3{kha4la--saMsarga} úm. associating with bad company îW.
 .{khalAjina}3{khalA7jina} ?, úg. {utkarA7di}.
 .{khalAjiniya}3{khalA7jinIya} úmfn. îib.
 .{khalAdhAna}3{khalA7dhAna} úv.l. for {khala-dhø}, ~ q.v.
 .{khalAdhArA}3{khalA7dhArA} úf. a kind of cockroach îL.
 .{khaledhAnI}3{khaledhAnI} &c. , ~ s. v. {khale}.
 .{khalokti}3{khalo7kti} úf. low or wicked language , abuse îW. _
 .{khalAya}2{khalAya} úNom. úA1. {øyate} , to act like a wicked person îBhartr2. _
 .{khali}2{khali} úm. sediment of oil or oil-cake îL.
 .; = {-druma} îNpr.
 .{khalidruma}3{khalidruma} úm. (= {khalla}) Pinus longifolia îNpr. _
 .{khalin}2{khalin} úmfn. one who possesses threshing-floors (said of S3iva) îMBh. xiii , 1172
 .; ((inas)) , úm. úpl. , N. of a class of Da1navas , 7282 ff.
 .; ((inI)) , úf. a multitude of threshing-floors îPa1n2. 4-2 , 51
 .; Anethum graveolens îL.
 .; Curculigo orchioides îL. _
 .{khalina}2{khalina}1 úm. N. of a place (named after the Khalins) îMBh. xiii , 7288. _
 .{khalI}2{khalI} úind. fr. {øla} , ~ q.v.
 .{khalIkAra}3{khalI--kAra} úm. ill-treatment , abusing , reviling îKa1d. îS3a1ntis3. îKatha1s.
 .{khalIkR}3{khalI--ûkR} `` to reduce to sediment , crush "" , to hurt , injure , treat ill îMr2icch. îKa1d. îHcar. îKatha1s.
 .; (sometimes confounded with {khilI-ûkR}.)
 .{khalIkRti}3{khalI--kRti} úf. = {-kAra} îKatha1s. xiii , 157. _
 .{khale}2{khale} úloc. of {øla} , ~ q.v.
 .{khaledhAnI}3{khale--dhAnI} úf. = {-vAI} îL. [338,2]
 .{khalebusam}3{khale--busam} úind. at the time when the chaff is on the threshing-floor , at the threshing-time , úg. {tiSThadgvAdi}.
 .{khaleyavam}3{khale--yavam} úind. at the time when barley is on the threshing-floor , at the barley threshing-time îib.
 .{khalevAI}3{khale--vAI} úf. the post of a threshing-floor îTa1n2d2yaBr. xvi , 13 , 8 îA1s3vS3r. ix , 7 , 15 îKa1tyS3r. îNya1yam. x. _
 .{khalya}2{kha4Iya} úmfn. being on a threshing-floor îVS. xvi , 33 îMaitrS. ii
 .; fit for a threshing-floor (`` fit for oilcake "" &c.?) îPa1n2. 5-1 , 7
 .; ((A)) , úf. a multitude of threshing-floors îPa1n2. 4-2 , 50
 .; N. of a woman , úg. {tikA7di} (úv.l.)
 .{khalyAGga}3{khalyA7Gga} úm. N. of a fish îGal. _
 .{khalyakA}2{khalyakA} úf. N. of a woman , úg. {tikA7di}. _

.{khalakhalAya}1{khalakhalAya} (úonomat.) , úA1. {øyate} , ? îCa1n2. _
 .{khalati}1{khalati4} úmfn. (úg. {bhImA7di})
 .; úifc. or in úcomp. , úg. {kaDArA7di}
 .; û {khal} îUn2.) bald-headed , bald îVS. îTS. îS3Br. xiii îKa1tyS3r. &c.
 .; ((is)) , úm. baldness îSa1y. on îRV. viii , 102 (cf. {kulva} , {khalliTa} , &c.) _
 .{khalatika}2{khalatika} úm. the sun îGal.
 .; N. of a mountain îPat. on îPa1n2. 1-2 , 52 îVa1rtt. 4 îInscr.
 .; ((am)) , úm. N. of a forest situated near that mountain îPat. on îPa1n2. 1-2 , 52 îVa1rtt. 4. _
 .{khalina}1{khalina}2 úmn. (cf. \$) the bit of a bridle îVarBr2S. xlv , 22
 .; xciii , 9. _
 .{khalIna}2{khalIna} ún. (úg. {ardharcA7di}) , úid. îMBh. i , 7343 ; vi , 2293 îPan5cat. iv , 6 , 0/1 ; v , 11 , 0/1. _
 .{khaliza}1{khaliza} úm. a kind of fish (Trichopodus Colisa îW.
 .; or = {kaGka-troTa} , Esox Kankila) îL.
 .; (úv.l. {khalliza})
 .; cf. {khazeTa}.) _
 .{khaleza}2{khaleza}
 .{khalezaya}3{khalezaya} úm. úid. îL. _
 .{khalIna}1{khalIna} ~ 2. {khalina}. _
 .{khalu}1{kha4lu} úind. (as a particle of asseveration) indeed , verily , certainly , truly îR. îS3ak. &c.
 .; (as a continuative particle) now , now then , now further îRV. x , 34 , 14 îTS. &c. ; (as a particle in syllogistic speech) but now , = Lat. ¶{atqui} îTBr. îS3Br. &c.
 .; [{khalu} is only exceptionally found at the beginning of a phrase .; it is frequently combined with other particles , thus {a4tha@khø} , {u@khø} , {vai4@khø} , {khø@vai4} , = now then , now further îTS. îTBr. îS3Br. &c.
 .; in later Sanskr2it {khalu} frequently does little more than lay stress on the word by which it is preceded , and is sometimes merely expletive
 .; it is also a particle of prohibition (in which case it may be joined with the úind. p. [{khalu@kRtvA} , `` desist from doing that ""] îNir. i , 5 [also {øtam}] îPa1n2. 3-4 , 18 îS3is3. ii , 70)
 .; or of endearment , conciliation , and inquiry îL.
 .; {na@khalu} , by no means , not at all , indeed not îR. &c.]
 .{khalutas}3{kha4lu--tas} úind. (= {khalu}) certainly îSam2hUp. v , 8.
 _
 .{khaluj}1{khaluj} úm. ({kha-luk}?) darkness îL. _
 .{khalureSa}1{khalureSa} úm. a kind of wild quadruped îL. _
 .{khalureSaka}2{khalureSaka} úm. úid. îW. _
 .{khalUrikA}1{khalUrikA} úf. a parade , place for military exercise îL.

(cf. {khuralI}.) _
 .{khalUrI}2{khalUrI} úf. úid. îGal. _
 .{khaleza}1{khaleza} {øzaya} , - {khaliza}. _
 .{khalya}1{kha4lya} &c. - {kha4la}. _
 .{khall}1{khall} (= û{khal}), úcl. 1. úA1. {khallate} , ÷to shake , be loose îSus3r. ii , 15 , 5. _
 .{khalla}2{khalla} úm. a little case or cap formed by rolling up paper &c. (used for holding any small articles of grocery) îSus3r. i , vi ; (= {khalva}) a mill , stone or vessel for grinding drugs îBhpr. ; a kind of cloth or clothes îL. ; leather , leather garments îL. ; a leather water-bag îL. ; a canal , cut , creek , trench îL. ; the Ca1taka (kind of cuckoo) îL. ; ún. a slender waist îL. ; ({I}) , úf. shooting pain in the extremities îCar. i , 14 , 21 and 28 , 16 ; vi îBhpr. vii , 36 , 160 f. ; (= {khali}) Pinus longifolia îNpr. _
 .{khalli}2{khalli} úf. (= {kalli}) shooting pain in the extremities îCar. vi , 26. _
 .{khallita}2{khallita} úmf. slack (as a female breast) îBhpr. _
 .{khallATaka}1{khallATaka} úm. (for {ølvAT} , `` bald ") N. of the first minister of king Bindu-sa1ra îDivyA7v. xxvi , 456. _
 .{khallAsara}1{khallAsara} the 10th Yoga (in astr.) _
 .{khallikA}1{khallikA} úf. a frying-pan îL. _
 .{khalliTa}1{khalliTa} úmf. (= {khalati4}) bald îL. _
 .{khalliza}1{khalliza} - {khaliza}. [338,3] _
 .{khallITa}1{khallITa} = {ølliTa} îL. _
 .{khalva}1{kha4lva} úm. a kind of grain or leguminous plant îAV. îVS. îS3Br. xiv îKaus3. îGr2ihya1s. ; (= {khalla}) a mill or stone for grinding drugs îBhpr. _
 .{khalvakA}2{khalvakA} úf. = {ølyakA} îGan2ar. 230. _
 .{khalvaTa}1{khalvaTa} úm. a severe cough îW. _
 .{khalvala}1{khalvala} {As} úm. úpl. , N. of a school of the îSV. îCaran2. _
 .{khalvATa}1{khalvATa} úmf. (= {khalliTa}) bald-headed , bald îBhartr2. îKatha1s. lxi , 53 and 184. ; {khalvATabilvIya}3{khalvATa--øbilvIya} úg. {kAkata1A7di} (îGan2ar. 195). _
 .{khav}1{khav} (cl. 9. úP. {khaunAti} , or {khunAti}) , v. l. for û{khaç} îDha1tup. xxxi , 59. _
 .{khavallI}1{kha-vallI} &c. - 3. {kha4} , p. 334. _
 .{khaza}1{khaza} for {khasa} , - q.v. _
 .{khazaya}1{kha-zaya} &c. - 3. {kha4} , p. 334. _
 .{khazIra}1{khazIra} {As} úm. úpl. , N. of a people îMBh. vi , 375

(úv.l. {khAzø}). _
 .{khazeTa}1{khazeTa} úm. = {khaliza} îL. _
 .{khazera}2{khazera} úm. úid. îGal. _
 .{khazvAsa}1{kha-zvAsa} - 3. {kha4} , p. 334. _
 .{khaS}1{khaS} úcl. 1. úP. {øSati} , ÷to hurt , injure , kill îDha1tup. xvii , 35 (cf. û {kaS}). _
 .{khaSpa}1{khaSpa} úm. (û{khan} îUn2.) violence , oppression îUn2. ; anger , passion îib. _
 .{khasa}1{khasa} úm. itch , scab , any irritating disease of the skin îL. ; ({As}) , úm. úpl. , N. of a people and of its country (in the north of India) îMn. x , 44 îMBh. îHariv. îAV. Paris3. &c. ; úm. a native of that country (considered as a degraded Kshatriya) îMn. x , 22 ; ({A}) , úf. a kind of perfume ({murA}) îL. ; N. of a daughter of Daksha (one of the wives of Kas3yapa and mother of the Yakshas and Ra1kshasas) îHariv. ; {khasakanda}3{khasa--kanda} úm. N. of a bulbous plant îNpr. (úv.l. {ønna}). ; {khasagandha}3{khasa--gandha} úm. úid. îL. (úv.l.) ; {khasatila}3{khasa--tila} úm. poppy ({khaskhasa}) îBhpr. ; {khasaphalakSIra}3{khasa--phala-kSIra} ún. poppy-juice , opium îib. ; {khasablJa}3{khasa--blJa} ún. = {-tila} îib. ; {khasAtmaja}3{khasA7tmaja} úm. `` born by Khasa1 `` , a Rakshas îL. _
 .{khasama}1{kha-sama} &c. - 3. {kha4} , p. 334. _
 .{khasAka}1{khasAka} úv.l. for {khazIra}. _
 .{khasAtmaja}1{khasA7tmaja} - {khasa}. _
 .{khasindhu}1{kha-sindhu} - 3. {kha4} , p. 334. _
 .{khasIka}1{khasIka} v. l. for {khazIra}. _
 .{khasUci}1{kha-sUci} - 3. {kha4} , p. 334. _
 .{khasRma}1{khasRma} úm. N. of a Daitya (son of Vipracitti and Sin6hika1) îHariv. 2288 ; N. of a son of Kaus3ika (or Vis3va1-mitra) , 1190. _
 .{khaskhasa}1{khaskhasa} úm. (= {khasa-tila}) poppy îL. ; {khaskhasarasa}3{khaskhasa--rasa} úm. poppy-juice , opium îL. ; {khaskhasasAra}3{khaskhasa--sAra} úm. úid. îNpr. _
 .{khAkhasa}2{khAkhasa} úm. poppy îBhpr. ; {khAkhastila}3{khAkhasa--tila} úm. úid. îib. _
 .{khastanI}1{kha-stanI} &c. - 3. {kha4} , p. 334. _
 .{khA}1{khA} - û{khan} , p. 337 , col. 1. _
 .{khAkhasa}1{khAkhasa} - {khaskhasa}. _
 .{khAgi}1{khAgi} úf. N. of an Agra-ha1ra îRa1jat. i , 90. _
 .{khAgikA}2{khAgikA} úf. úid. îib. 342. _
 .{khAjika}1{khAjika} úm. = {khadikA} îL. _
 .{khAJjAra}1{khAJjAra} úm. úpatr. fr. {khaJj} úg. {zivA7di}. _
 .{khAJjArAyana}2{khAJjArAyana} úm. úid. , úg. {azvA7di}. _

.{khAJjAla}2{khAJjAla} úm. úpatr. fr. {khaJjØ} úg. {zivA7di}. _
 .{khAJjya}1{khAJjya} ún. (fr. {khaJja}), limping îSa1m2khyak. 49 îSch. _
 .{khAT}1{khAT} úind. (úonomat.) `` the sound made in clearing the throat
 "", in úcomp. with
 .{khATkR}3{khAT--ûkR} to clear the throat îPa1n2. 1-4 , 62 îKa1s3. and
 îSiddh. _
 .{khATa}1{khATa} úm. (= {khaTTi}) a bier , cot or bedstead on which
 dead bodies are conveyed to the pyre îL.
 .; ({A}), úf. úid. îL.
 .; ({I}), úf. úid. îGal. _
 .{khATi}2{khATi} úf. úid. îL.
 .; a scar îL. îUn2. îSch.
 .; caprice îL. _
 .{khATikA}2{khATikA} úf. (= {khaTTØ}) a bier îL. [339,1] _
 .{khATvareya}1{khATvareya} úm. úpatr. fr. {khaTvara} úg. {zubhrA7di}
 (îKa1s3.) _
 .{khATvAbhArika}1{khATvAbhArika} úmf. (fr. {khaTvA-bhAra}), laden
 with bedsteads , úg. {vaMzA7di}. _
 .{khATvika}2{khATvika} úmf. (fr. {khaTvA}), úid. îib. _
 .{khADaNDaka}1{khADaNDaka} for {SADØ}. _
 .{khADava}1{khADava} for {khANDØ} , -q.v. _
 .{khADayana}1{khADayana} úm. úpatr. fr. Khad2a , úg. 1. {azvA7di}
 îPa1n2. 4-3 , 104 îVa1rtt. 2.
 .{khADayanabhakta}3{khADayana--bhakta} ún. a district inhabited by
 Kha1d2a1yanas , úg. {aiSukAry-Adi}. _
 .{khADayanaka}2{khADayanaka} úmf. fr. {Øna} úg. {arIhaNA7di}. _
 .{khADayanin}2{khADayanin} úm. úpl. (úg. {zaunakA7di}) the school of
 Kha1d2a1yana îAnup. iii , 5 ; vii , 9. _
 .{khADayanIya}2{khADayanIya} úmf. fr. {Øna} úg. {gahA7di}. _
 .{khADika}2{khADika} {As} úm. úpl. , N. of a school of the Yajur-veda
 îAV. Paris3. il (for {khANDØ}?). _
 .{khADiki}2{khADiki} úmf. fr. {khaDika} úg. {sutaMgamA7di}. _
 .{khADI}2{khADI} úf. N. of a locality îKshiti7s3. vii , 3. _
 .{khADonmatteya}2{khADo7nmatteya} úm. metron. fr. {khaDo7nmattA} úg.
 {zubhrA7di}. _
 .{khADUreya}1{khADUreya} úv.l. for {khATvarØ}. _
 .{khADga}1{khADga} úmf. (fr. {khaDga4}), coming from a rhinoceros (as
 armour made of rhinoceros hide) îS3a1n3khS3r. xiv , 33 , 20. _
 .{khANDa}1{khANDa} ún. (fr. {khaNDa}), the state of having fractures
 or fissures or gaps , úg. {pRthv-Adi}. _
 .{khANDaka}2{khANDaka} úmf. fr. {khaNDa} úg. {dhUmA7di} (úv.l.) and
 {arIhaNA7di} (îKa1s3.) _
 .{khANDaparazava}2{khANDaparazava} úmf. (fr. {khaNDa-parazu}),
 belonging to S3iva îBa1lar. iii , 62/63. _
 .{khANDava}2{khANDava4} {as} , {am} úm. ún. sugar-candy , sugarplums ,

sweetmeats îMBh. xiii îR. i , vii
 .; N. of a forest in Kuru-kshetra (sacred to Indra and burnt by the god
 of fire aided by Arjuna and Kr2ishn2a îMBh. îHariv. îBhP. i , 15 , 8
 îKatha1s.) îTa1n2d2yaBr. xxv , 3 îTA1r.
 .; ({I}), úf. N. of a town built by Sudars3ana îL.
 .{khANDavaprastha}3{khANDava4--prastha} úm. (= {indra-prØ}) N. of a
 town situated in the Kha1n2d2ava forest (founded by the Pa1n2d2avas)
 îMBh. îBhP. x.
 .{khANDavarAga}3{khANDava4--rAga} úm. (= {rAgakhANDava}) sugar-candy ,
 sweetmeats îMBh. xiv , 2684. _
 .{khANDavaka}2{khANDavaka} úmf. fr. {khaNDu} úg. {arIhaNA7di}. _
 .{khANDavAyana}2{khANDavAyana} {As} úm. úpl. , N. of a family of
 Bra1hmans îMBh. iii , 10208. _
 .{khANDavika}2{khANDavika} - {rAga-khØ}. _
 .{khANDavIraNa}2{khANDa-vIraNa} úg. {arIhaNA7di} (in îKa1s3. two
 separate words {khaNDa} and {vIraNa}
 .; cf. îGan2ar. 286). _
 .{khANDavIraNaka}2{khANDavIraNaka} úmf. fr. {ØNa} îib. _
 .{khANDAyana}2{khANDAyana} úpl. , N. of a family îPravar. ii , 3 , 1. _
 .{khANDika}2{khANDika} úm. (fr. {khaNDa}), a seller of sugarplums ,
 confectioner îL.
 .; (úpl.) the whole number of pupils îGobh. iii , 3 , 8
 .; N. of a school of the black Yajur-veda îCaran2.
 .; ({am}), ún. a multitude of pupils (? cf. {khANDØ}.) îPa1n2. 4-2 ,
 45. _
 .{khANDikIya}2{khANDikIya} {As} úm. úpl. (îPa1n2. 4-3 , 102) `` the
 followers of Khan2d2ika "", N. of a school of the black Yajur-veda
 îCaran2. _
 .{khANDikeya}2{khANDikeya} úm. úpl. , úid. , îDevi1P. (= îCaran2.) _
 .{khANDikya}2{khANDikya} úm. N. of Janaka îVP. vi , 6 , 5 ff.
 .; of Mita-dhvaja îBhP. ix , 13 , 20
 .; ún. (fr. {khaNDika}), the state of a pupil (?), úg.
 {purohitA7di}.
 .{khANDikyajanaka}3{khANDikya--janaka} úm. N. of Janaka îVP. vi , 5 , 81
 ; 6 , 8. _
 .{khANDiti}2{khANDiti} úmf. fr. {khaNDita} úg. {sutaMgamA7di}. _
 .{khANDitya}2{khANDitya} úmf. úid. , úg. {pragady-Adi}. _
 .{khAt}1{khAt} úv.l. for {khAT} , -q.v. _
 .{khAta}1{khAta4} {khAtaka} , &c. - û {khan} , p. 337. _
 .{khAtman}1{khA7tman} - 3. {kha4} , p. 334. _
 .{khAd}1{khAd} d. 1. úP. {khA4dati} (ep. also úA1. {Øte}
 .; úaor. {akhAdIt} îBhat2t2.
 .; perf. {cakhAda} îib.) , ÷to chew , bite , eat , devour , feed , prey
 upon îRV. i , 64 , 7 îAV. îVS. &c.
 .; ÷to hurt îSus3r.
 .; ÷to ruin îSubh.: Caus. úP. {khAdayati} , to cause to be eaten or

devoured by (úinstr.
.; cf. îPa1n2. 1-4 , 52 îVa1rtt. 5) îGaut. îMn. îHcat.
.; ÷to eat or devour îMBh. iii , 2435: úDesid. {cikhAdiSati} , to
desire to eat îMBh. vii , 205 (úv.l.) îHYog. iii , 18. _
.{khAda}2{khAda4} úmf. `` eating , devouring "" , úifc. , - {amitra-}
and {vRtra-khAda4}
.; úm. eating , devouring îAitBr. v , 12 , 10
.; food îAV. ix , 6 , 12 îS3Br. xiii , 4 , 2 , 17. _
.{khAdaka}2{khAdaka} úm. (îPa1n2. 3-2 , 146) an eater , devourer îGobh.
îMn. v , 51 îMBh. xiii
.; a debtor , borrower (cf. {khAtaka}) îComm. on îYa1jn5.
.; ({iKA}) , úf. `` eating "" , úifc. , úe.g. {abhyUSa-} , {bisa-} ,
qq. vv. _
.{khAdagdat}2{khAdag-da4t} úmf. one who has biting teeth (îSch.) îTA1r.
i , 12 , 4. [339,2] _
.{khAdata}2{khAdata} (úImpv. 2. úpl. fr. û {khAd} , -q.v.)
.{khAdatamodatA}3{khAdata--modatA} úf. (úImpv. 2. úpl. fr. û {mud}) ``
eat and rejoice "" , continual eating and rejoicing , úg.
{mayUra-vyaMsakA7di} .
.{khAdatavamatA}3{khAdata--vamatA} úf. (úImpv. 2. úpl. fr. û {vam})
continual eating and vomiting îib. (úv.l.)
.{khAdatAcamatA}3{khAdatA7camatA} úf. (úImpv. 2. úpl. fr. {A-ûcam})
continual eating and rinsing the mouth îib. _
.{khAdana}2{khAdana} úm. a tooth îL.
.; ún. chewing , eating îVop.
.; food , victuals îR. ii , 50 , 25 and 31
.; ({A}) , úf. N. of a wife of king Megha-valhana îRa1jat. iii , 14. _
.{khAdanIya}2{khAdanIya} úmf. eatable , edible îLalit. îDivyA7v. _
.{khAdikA}2{khAdikA} - {ødaka} . _
.{khAdas}2{khAdas}^ úm. `` devouring "" , only in úcomp.
.{khAdoarNa}3{khA4do-arNa} orð úmf. `` having a devouring flood "" ,
úí.e. having a flood that carries away the bank (said of a river) îRV. v
, 45 , 2 (îNaigh. i , 13).
.{khAdoarNas}3{khA4do-arNas} úmf. `` having a devouring flood "" ,
úí.e. having a flood that carries away the bank (said of a river) îRV. v
, 45 , 2 (îNaigh. i , 13). _
.{khAdita}2{khAdita4} úmf. eaten , devoured îS3Br. iii îSus3r.
îBhat2t2. îHit.
.{khAditavat}3{khAdita4--vat} úmf. having eaten , iii , 6 , 0/1. _
.{khAditavya}2{khAditavya} úmf. to be eaten , iv , 5 , 0/1. _
.{khAditR}2{khAditR} úm. an eater , devourer îMBh. xii , 846. _
.{khAdin}2{khAdin}1 úmf. úifc. eating îMn. iv , 71 (= îMBh. xiii ,
4968). _
.{khAduka}2{khAduka} úmf. mischievous , injurious îL. _
.{khAdya}2{khAdya} ún. `` eatable , edible "" , food , victuals îMBh. ii
, 98 îPan5cat. i îBhartr2.

; úm. (= {khadira}) Acacia Catechu îGal. (cf. {khaNDa-khø}.)
.{khAdyAkhAdya}3{khAdyA7khAdya} úmf. fit or unfit for food îW. _
.{khAdyaka}2{khAdyaka} úm. N. of a particular food îGal. _
.{khAdAkya}1{khAdAkya} fr. {khadAKA} úg. {kurv-Adi} (îHemac.
.; {SADAKø} îGan2ar. îSch.) _
.{khAdi}1{khAdi4} úm. (f.?) a brooch , ring (worn on the hands or feet
by the Maruts) îRV. i , v , vii (cf. {vR4Sa-} , {hiraNya-}
.; {su-khAdi4}.)
.{khAdihasta}3{khAdi4--hasta} ({khA4di-}) , úmf. having the hands
ornamented with bracelets or rings (said of the Maruts) , v , 38 , 2. _
.{khAdin}2{khAdi4n}2 úmf. decorated with bracelets or rings (as the
Maruts) îRV. ii , 34 , 2 ; vi , 16 , 40 (perhaps = {khAdi4}) ; x , 38 ,
1. _
.{khAdira}1{khAdira4} úmf({I4})n. (úg. {palAza7di}) made of or coming
from the Khadira tree (Acacia Catechu) îTS. iii îS3Br. îAitBr. îKaus3.
îMn. &c.
.; úm. = {-rasa} îL.
.; ({I}) , úf. (perhaps) N. of a locality , úg. {nady-Adi}.
.{khAdiragRhya}3{khAdira4--gRhya} ún. N. of úúwk.
.{khAdirasAra}3{khAdira4--sAra} úm. Catechu (resinous extract of the
Khadira tree) îL. _
.{khAdiraka}2{khAdiraka} úmf. fr. {khadira4} úg. {arIhaNA7di} and
{varAhA7di} . _
.{khAdirAyaNa}2{khAdirAyaNa} úm. úpatr. fr. {khadira4} úg. {azvA7di} .
_ _
.{khAdireya}2{khAdireya} úmf. fr. {ørI} úg. {nady-Adi} . _
.{khAduka}1{khAduka} - û {khAd} . _
.{khAdUraka}1{khAdUraka} úm. úpatr. fr. {kha-dø} úg. {zivA7di} (for
{khATvarø}?). _
.{khAdoarNa}1{khA4do-arNa} &c. - û {khAd} . _
.{khAdhUyA}1{khAdhUyA} úf. N. of an Agra-ha1ra îRa1jat. v , 23. _
.{khAna}1{khAna}1 ún. (fr. û {khAd}?) , eating îGa1rud2aP.
.{khAnodaka}3{khAno7daka} úm. the cocoa-nut tree îL. _
.{khAna}1{khAna}2 úm. (= \$) a Khan (or Mogul emperor) îRa1jat.
.{khAnakhAna}3{khAna--khAna} úm. N. of a Khan (or Mogul emperor) ,
Vaidyaji1v. îSch. Concl. _
.{khAnArAya}2{khAnA-rAya} úm. N. of a man (A.D. 1500). _
.{khAnaka}1{khAnaka} {øni} , {ønika} , &c. - û {khan} . _
.{khAniSka}1{khAniSka} úm. a kind of dish (consisting of small pieces of
meat prepared with spices) îSus3r. i , 46 , 8 , 24 îMadanav. _
.{khAniSTa}2{khAniSTa} ún. úid. îMadanav. _
.{khAnula}1{khAnula} úm. N. of a man (father of Bahula îVi1rac. vi
.; of Vopula , xix úf. xxii). _
.{khAnyA}1{khAnyA} - û {khan} , p. 337 , col. 1. _
.{khApagA}1{khA7pagA} {khA7para} , - 3. {kha4} , p. 334. _
.{khAra}1{khAra} úm. (úifc. îPa1n2. 5-4 , 101) a measure of grain

(commonly Kha1ri , = 18 Dron2as or about 3 bushels
.; it is also reckoned at 1 1/2 S3u1rpa or 3 Dron2as
.; also at 46 Gaun2i1s or 4096 Palas , or at 4 Dron2as) îPa1n2. 2-3 , 46
îSch. ({ørl} îKa1s3.)
.; ({I4}) , úf. úid. îRV. iv , 32 , 17 îPa1n2. îPan5cat. îRa1jat.
.{khArazatika}3{khAra--øzatika} úmfn. containing or sown with a hundred
Kha1ri measures îPat. on îPa1n2. 5-1 , 58 îVa1rtt. 6.
.{khArasahasrika}3{khAra--sahasrika} úmfn. containing or sown with a
thousand Kha1ra measures îib. _
.{khAri}2{khAri} úf. (úifc. îPa1n2. 5-4 , 101 îKa1s3.) = {khAra}
îSiddh.stry. 32.
.{khArigrIvi}3{khAri--grIvi} úv.l. for {øragrø}. [339,3]
.{khAriM}2{khAriM} (in úcomp. for {ørim} úacc. of {øri} (~ q.v.) , or
shortened úacc. of {ørl}).
.{khAriMdharma}3{khAriM--dhama} úmfn. ? îPa1n2. 3-2 , 29 îPat. (cf.
{khariM-dhø}).
.{khAriMdhaya}3{khAriM--dhaya} úmfn. ? îib. (cf. {khariM-dhø}).
.{khAriMpaca}3{khAriM--paca} úmfn. ~" cooking a Kha1ri by measure ~" ,
(a vessel) in which a Kha1ri may be cooked îPa1n2. 3-2 , 33 îKa1s3. _
.{khArika}2{khArika} úmfn. = {ørlka} îL. îSch.
.; ({A}) , úf. = {khAra} îSarvad. v , 38. _
.{khArI}2{khArI} úf. of {øra} , ~ q.v.
.{khArIjaGgha}3{khArI--jaGgha} for {kharø} îKa1s3.
.{khArIvApa}3{khArI--vApa} úmfn. sown with a Kha1ri of grain îL. _
.{khArIka}2{khArIka} úmfn. (îPa1n2. 5-1 , 33 îVa1rtt. 1) sown with a
Kha1ri of grain , v , 1 , 45 îKa1s3.
.; (úifc.) v , 1 , 33. _
.{khAragrIvi}1{khAragrIvi} úm. úpl. (úpatr. fr. {kharagrIvan}) N. of a
family îPravar. ii , 2 , 1. _
.{khAranAdi}2{khAranAdi} úm. úpl. (úpatr. fr. {khara-nAdin} úg.
{bAhv-Adi}) , úid. îib. ({øraNAdi} îMSS.) _
.{khArapAyaNa}2{khArapAyaNa} úpatr. fr. {khara-pa} úg. 1. {naDA7di}. _
.{khArIkhaNa}2{khArIkhaNa} úm. úpl. the descendants of Khari1khan
îGan2ar. 31 îSch. _
.{khArkAra}1{khAr-kAra} úm. ({khAr} úonomat. , probably connected with
{kha4ra}) the braying of an ass îBhP. iii , 17 , 11. _
.{khArkhoTa}1{khArkhoTa} = {kharkhoda} , ~ q.v. _
.{khArgali}1{khArgali} úm. úpatr. fr. {kharga4la} îKa1t2h. xxx , 2
îTa1n2d2yaBr. xvii , 4 , 3. _
.{khArjurakarNa}1{khArjurakarNa} for {ørlUrø}. _
.{khArjUra}2{khArjUra} úmfn. (fr. {kharjø}) , coming from or made of
Phoenix sylvestris îSus3r. îMn. xi , 96 îSch. _
.{khArjUarakarNa}2{khArjUarakarNa} úm. úpatr. fr. {kharjUarakø} úg.
{zivA7di}. _
.{khArjUrAyaNa}2{khArjUrAyaNa} úpatr. fr. {kharjUra} úg. {azvA7di}. _
.{khArjUIAyana}2{khArjUIAyana} úm. úpatr. fr. {kharjUla} îib. (îKa1s3.)

_
.{khArdabhImukha}1{khArdabhImukha} ~ {gardø}. _
.{khArdamAyana}1{khArdamAyana} úm. úpl. , N. of a family îPravar. i , 7
.; cf. {kArdø}. _
.{khArvA}1{khArvA} úf. (fr. {kharva}) , the second (~" third ~" îNBD.)
Yuga of the world. _
.{khAlatya}1{khA4latya} úm. (fr. {khalati4}) , morbid baldness îAV. xi
, 8 , 19. _
.{khAlitya}2{khAlitya} úm. úid. îCar. vi , 9 îSus3r. i ff. _
.{khAlika}1{khAlika} úmf({I})n. = {khala@iva} (like a threshing-floor)
, úg. {aGguly-Adi} (not in îKa1s3.) _
.{khAlIya}1{khAlIya} úm. N. of a teacher îVa1yuP. i , 60 , 64
.; ({zAlIya} îBhP. and îVP.) _
.{khAlyakAyani}1{khAlyakAyani} úm. metron. fr. {khalyakA} úg.
{tikA7di} ({khAlvakø} îGan2ar. 230). _
.{khAzi}1{khAzi} úm. N. of a country to the east of Bengal (the Cossia
hills) îW. (cf. {khasa}). _
.{khAzika}2{khAzika} úm. úid. îW. _
.{khAzIra}1{khAzIra} úv.l. for {khazø} , ~ q.v. _
.{khAzmarI}1{khAzmarI} úf. = {kAzmq} îW. _
.{khAsatA}1{khAsatA} úf. N. of a place in Kas3mi1r îRa1jat. i , 344. _
.{khAsyalipi}1{khAsya-lipi} úf. (fr. {khasa}?) , a kind of written
character or alphabet îLalit. x , 32. _
.{khikkhimin}1{khikkhimin} úmfn. speaking indistinctly îVarBr2S. lxxviii
, 18. _
.{khikhi}1{khikhi} úf. (= {kikhi}) a fox îL. _
.{khiGkhira}2{khikGkhira} úm. úid. îL.
.; (= {khaTvA7Gga}) the foot of a bedstead (one of S3iva's weapons) îL.
.; a kind of perfume (commonly Ha1la) îL.
.; ({I}) , úf. a fox îL. _
.{khicca}1{khicca} úf. a kind of dish (made of rice and pease &c.) îNpr.
_
.{khicci}2{khicci} {is} ,
.{khicci}3{khicci} úf. úid. îGal. _
.{khiT}1{khIT} úcl. 1. úP. {kheTati} , ÷to be terrified or frightened
îDha1tup. ix , 15
.; ÷to terrify , alarm îib. _
.{kheTita}2{khITita} úmfn. frightened îW.
.; ploughed îL. _
.{khiDga}1{khIDga} for {SiDga} , Va1sav. 307. _
.{khid}1{khid} úcl. 6. {khindati} (îPa1n2. 7-1 , 59
.; Ved. {khidati} îib.
.; perf. {cikheda} , or Ved. {cakhAda} îPa1n2. 6-1 , 52
.; úfut. {khetsyati} îPa1n2. 7-2 , 10 îSiddh.) , ÷to strike , press ,
press down îPa1n2. 6-1 , 52 îKa1s3. îDha1tup.
.; ÷to be depressed or wearied îBhP. x , 69 , 40: úcl. 7. úA1. {khintte}

, to be pressed down , suffer pain îBhat2t2. vi , 37: úcl. 4. úA1.
 {khidyate} (rarely úP. îMBh. ii , 2428 îBhP. îBhat2t2.) , to be pressed
 down or depressed , be distressed or wearied , feel tired or exhausted
 îR. îS3ak. îPan5cat. &c.: Caus. úP. {kedayati} (rarely úA1. îBhP. ii ,
 5 , 7) , to press down , molest , disturb , make tired or exhausted
 îMr2icch. ix , 10 îMegh. 85 (úv.l.) îBhP. &c. [340,1]
 .; [cf. Gk. \$?] &&105339[340,1] _
 .{khidira}2{khidira} úm. an ascetic , penitent îUn2.vr2.
 .; a pauper îib.
 .; the moon îUn2. i , 52
 .; N. of Indra îL. _
 .{khidra}2{khidra4} úm. a pauper , ii , 13
 .; disease , sickness îib.
 .; ún. (îNir. xi , 37) an instrument for splitting îRV. v , 84 , 1 (cf.
 {a4-khidra-yAman}.) _
 .{khidvas}2{khidvas} úmfn. (úirr. úpf. p. úP.) pressing upon ,
 oppressing îRV. vi , 22 , 4. _
 .{khinna}2{khinna} úmfn. depressed , distressed , suffering pain or
 uneasiness îMn. vii , 141 îMBh. &c.
 .; wearied , exhausted îVarBr2S. xxxii , 1 &c. _
 .{kheda}2{kheda} úm. lassitude , depression îR. &c.
 .; exhaustion , pain , affliction , distress îPan5cat. &c.
 .; sexual passion îPat. Introd. on îVa1rtt. 1
 .; ({khe4dA}) , úf. an instrument for splitting (belonging to Indra)
 îRV. viii , 72 , 8 ; 77 , 3 ; x , 116 , 4
 .; N. of a locality îRa1jat. ii , 135.
 .{khedavigama}3{khedavigama} úm. removal of sexual passion îPat.
 Introd. on îVa1rtt. 1.
 .{khedAGgasAra}3{khedA7Gga-sAra} úm. N. of a Tantra îBrahmaP. i , 16 ,
 19.
 .{khedAnvita}3{khedA7nvita} úmfn. distressed , pained. _
 .{khedana}2{khedana} úmfn. piercing îNir. xi , 37
 .; ún. lassitude , exhaustion , Han6sUp.
 .; pain , sorrow , affliction îW. _
 .{kedayitavya}2{khedayitavya} úmfn. to be depressed or made distressed
 îRatna7v. ii , 13/14 îPrab. vi , 24/25. _
 .{khedita}2{khedita} úmfn. disturbed , annoyed îMBh. xiv , 1825
 .; injured (as by arrows) îVarBr2S. xxiv , 32
 .; afflicted , distressed îR. &c. _
 .{kheditavya}2{kheditavya} ún. úimpers. to be depressed or cast down or
 troubled îR. iii , 49 , 57. _
 .{khedin}2{khedini} úmfn. tired îBa1lar. vi , 49 (cf. {a-kheditva})
 .; ({inI}) , úf. the creeper Marsilea quadrifolia îL.
 .; another plant ({azana-parNI}) îL. _
 .{khindaka}1{khindaka} úm. N. of the Arabic astronomer Alkindi. _
 .{khindhika}2{khindhi} {is} ,

.{khindhika}3{khindhika} úm. úid. _
 .{khimiDI}1{khimiDI} úf. N. of a district in the Central Provinces
 îInscr. _
 .{khirahiTTI}1{khirahiTTI} úf. N. of a plant îL. _
 .{khila}1{khila4} úm. (ún. îL.) a piece of waste or uncultivated land
 situated between cultivated fields , desert , bare soil îAV. vii , 115 ,
 4 îS3Br. viii îS3a1n3khBr. îKaus3.
 .; ({am}) , ún. `` a space not filled up , gap '' , that which serves
 to fill up a gap , supplement (of a book &c.) , additional hymn appended
 to the regular collection îMn. iii , 232 îMBh. i îVa1yuP. îS3ivaP. &c.
 .; a compendium , compilation (esp. of hymns and prayers) îL.
 .; ún. úpl. remainder îBhP. vi , 4 , 15
 .; úsg. (in alg.) an insolvable problem îGol.
 .; obduracy îLalit. xix , xxi
 .; = {vedhas} (Brahma1 or Vishn2u îW.) îL.
 .; úmfn. defective , insufficient îBhP. i , vi.
 .{khilakANDa}3{khila4--kANDa} ún. `` supplementary section '' , N. of
 îMaitrS. v and îBr2A1rUp. v úf.
 .{khilakSetra}3{khila4--kSetra} ún. an uncultivated field îHcar.
 .{khilagrantha}3{khila4--grantha} úm. N. of úúwk.
 .{khilapATha}3{khila4--pATha} úm. (opposed to {sUtra-pø}) a collective
 N. for îDha1tup. , Ganap. , and îVa1rtt. îPa1n2. 1-3 , 2 îKals3. _
 .{khilI}2{khiI} úind. fr. {øla} , `q.v.
 .{khilIkR}3{khiI--kR} (úind. p. {-kRtya}) , to make vain or powerless
 îS3is3. ii , 34 îRa1jat.
 .{khilIkRta}3{khiI--kRta} úmfn. turned into a desert , devastated ,
 made impassable îRagh. xi , 14 and 87
 .; made powerless îDas3. vii îMa1rkP.
 .{khilIbhUta}3{khiI--bhUta} úmfn. (anything) that has become a desert ,
 abandoned , unfrequented (by , úgen.) îCar. v , 12 îKum. ii , 45 îHcar.
 îNaish. xvii , 37
 .; frustrated îS3ak. vi , 22. _
 .{khilya}2{khilya4} úm. a piece of waste or uncultivated land situated
 between cultivated fields îRV. x , 142 , 3
 .; a piece of rock in the earth , mass , heap , lump îRV. vi , 28 , 2
 .; (úifc.) îS3Br. xiv , 5 , 4 , 12. _
 .{khIra}1{khiRa} N. of a place îRa1jat. i , 337. _
 .{khIla}1{khiI4la} úm. (= {kIla}) a post îAV. x , 8 , 4 îTBr. iii , 7 ,
 6 , 19. _
 .{khu}1{khu} úcl. 1. úA1. {khavate} , ÷to sound îDha1tup. xxii , 58. _
 .{khuGkhuNI}1{khuGkhuNI} úf. a kind of lute îL. _
 .{khuGgAha}1{khuGgAha} úm. a black horse îL. _
 .{khuJ}1{khuJ} úcl. 1. {khojati} , ÷to steal , vii , 18. _
 .{khuJjAka}1{khuJjAka} úm. Lipeocercis serrata îL. _
 .{khuD}1{khuD} ({khoDayati}) úv.l. for û{khuND} . _
 .{khuDa}1{khuDa} úm. (?) , rheumatism îAsht2a7n3g. iii , 16 , 4 îNpr.

.{khuDavAta}3{khuDa--vAta} úm. úid. íib.
.; (úmfn.) rheumatic íCar. vi , 26. [340,2] _
.{khuDaka}1{khuDaka} the ankle-joint íSus3r. ii , 1 , 78 (cf. {khulaka}.) _
.{khuDula}1{khuDula} úm. N. of a lexicographer (mentioned by S3a1s3vata). _
.{khuDDaka}1{khuDDaka} úmfn. (Pra1kr2it form of {kSudraka}) small , minor íCar. i , 9 (úv.l.) _
.{khuDDAka}2{khuDDAka} úmf({IkA})n. úid. , i , 9 ; iv , 4 ; vi , 29 , 102. _
.{khuND}1{khuND} úcl. 1. úA1. {øDate} , ÷to break in pieces íDha1tup. viii , 31
.; ÷to limp íVop.: úcl. 10. úP. {khuNDayati} (úv.l. {khoDayati} , cf. {kSodayati} fr. {kSudra4}) , to break in pieces íDha1tup. xxxii , 47.
_
.{khud}1{khud} úcl. 6. úP. {khuda4ti} , ÷to sport wantonly or amorously íRV. x , 101 , 12: Intens. (p. {canIkhudat}) úid. íA1s3vS3r. ii , 10 , 14
.; (({ka4nIkhunat} , fr. ú{khun}) íTBr. ii , 4 , 6 , 5. _
.{khun}1{khun} = ú{khud} , ~q.v. _
.{khunamukha}1{khuna-mukha} for {khonø} , ~q.v. _
.{khum}1{khum} úind. a particle of exclamation , úg. {cA7di}. _
.{khur}1{khur} (= ú{kSur} , {chur}) , úcl. 6. úP. {ørati} , ÷to cut , cut up , break in pieces íDha1tup. xxviii , 52
.; ÷to scratch íib. _
.{khura}2{khura} úm. a hoof , horse's hoof íKa1tyS3r. íMn. &c. (úífc. úf. {A} [úg. {kroDA7di}] íMBh. i íHcat.
.; once {I} , i , 7 , 38)
.; a particular part of the foot of a bedstead íVarBr2S. lxxix
.; a sort of perfume (dried shellfish shaped like a hoof) íL.
.; (for {kSura4}) a razor íL.
.; ({I}) , úf. úg. {bahv-Adi} (not in íKa1s3. and úg. {zoNA7di}).
.{khurakSepa}3{khura--kSepa} úm. a kick with a hoof íW.
.{khuraNas}3{khura--Nas} úmfn. ~" having a nose like a horse's hoof ~" , flat-nosed íPa1n2. 5-4 , 118 íPat.
.{khuraNasa}3{khura--Nasa} úmfn. úid. íib. íKa1s3. and íSiddh.
.{khouratANA}3{khura--trANA} ún. a horse-shoe íGal.
.{khourapadavI}3{khura--padavI} úf. a horse's footmarks íW.
.{khourapra}3{khura--pra} úm. (for {kSurø}) a sharp-edged arrow íBa1lar. iv , 54
.; a sickle íGal.
.{khourAghAta}3{khurA7ghAta} úm. = {øra-kSepa} íW.
.{khourAbhighAta}3{khurA7bhighAta} úm. úid. íW.
.{khourAlaka}3{khurA7laka} úm. an iron arrow íL.
.{khourAlika}3{khurA7lika} úm. úv.l. for {kharø} , ~q.v. _
.{khouraka}2{khouraka} úmfn. ? (said of a kind of tin) íBhpr. v , 7 , 30

úf. and 26 , 71
.; úm. a kind of dance íVikr. iv , 22/23 f.
.; Sesamum indicum íL. _
.{khourin}2{khourin} {I} úm. an animal with hoofs íVarBr2S. _
.{khourakhura}1{khourakhura} úm. (or {øra} úf.) rattling (in the throat) íLalít. xiv , 34. _
.{khourukhurAya}2{khourukhurAya} úNom. úA1. {øyate} , to rattle (as the throat) , xv , 112 íCar. vi , 8. _
.{khouralI}1{khouralI} úf. military exercise , practising archery &c. íBa1lar. iv , 16/17
.; place for military exercise íVcar. vi , 46 (cf. {khalUrika}.) _
.{khourAka}1{khourAka} úm. an animal (~" an animal with hoofs ~" ? , fr. {øra}) íUn2. k. _
.{khourAlaka}1{khourA7laka} &c. ~ {khura}. _
.{khourAsANA}1{khourAsANA} Khura1sa1n. _
.{khourAsAna}2{khourAsAna} úid.
.; úmf({I})n. coming from Khura1sa1n íBhpr. v , 1 , 80 a/b. _
.{khourukhurAya}1{khourukhurAya} ~ {khourakhura}. _
.{khourd}1{khourd} (= ú{kurd} , {gurd}) , úcl. 1. úA1. {khUrdate} , ÷to play , sport íDha1tup. ii , 21. _
.{khulaka}1{khulaka} = {khuDaka} íSus3r. iv , 18 , 24. _
.{khulla}1{khulla} úmfn. (cf. {kSulla}
.; Pra1kr2it form for {kSudra4}) small , little íW.
.; ({am}) , ún. (= {khura}) a kind of perfume íW.
.{khullatAta}3{khulla--tAta} úm. (= {kSullø}) a father's younger brother íL. _
.{khullaka}2{khullaka} úmfn. = {kSudraka} íL. íSch. _
.{khullama}1{khullama} úm. a road íL. _
.{khUrd}1{khUrd} = ú{kurd} , ~q.v. _
.{khrGala}1{khr4gala} úm. a staff , crutch (? , ~" a coat of mail ~" íSa1y.) íRV. ii , 39 , 4 íAV. iii , 9 , 3. _
.{khekhIraka}1{khekhIraka} a hollow bamboo íL. _
.{khegamana}1{khe-gamana} &c. ~ 3. {kha4} , p. 334. _
.{kheT}1{kheT} úcl. 10. {kheTayati} , ÷to eat , consume íDha1tup. xxxv , 22 (úv.l. {kheD}). _
.{kheTa}1{kheTa} úm. a village , residence of peasants and farmers , small town (half a Pura íHcat.) íMBh. iii , 13220 íJain. íBhP. íVP.: the phlegmatic or watery humor of the body , phlegm íCar. iv , 4 [340,3]
.; snot , glanders íL.
.; a horse íL.
.; the club of Balara1ma íL.
.; úm. ún. hunting , chase (cf. {A-kheTa}) íL.
.; a shield íHcat. i , 5 , 529 [íMa1rkP.] and 532 [íBr2Na1rP.] ; ii , 1
.; (úífc.) expressing defectiveness or deterioration (íPa1n2. 6-2 , 126
.; úe.g. {nagara-} , ~" a miserable town ~" íib. íKa1s3.
.; {upAnat-} , ~" a miserable shoe ~" íib. íKa1s3.

.; {muni-} , `` a miserable sage "" îBallar. ii)
.; ún. grass îL.
.; (úmfn.) low , vile îBhar. xxxiv , 109
.; armed îW.
.{{kheTapiNDA}}3{{kheTa--piNDA}} `` a ball of phlegm "" , úi.e. anything
useless îLalit. xvi , 67 ({{pakva-}). _
.{{kheTaka}}2{{kheTaka}} {as} , {am} úm. ún. a small village , residence
of agricultural peasants îVP. îHcat.
.; a shield îMBh. iv , 181 ; vi , 799 îVarBr2S. îHcat. &c.
.; ún. the club of Bala-ra1ma (?) îL.
.{{kheTakapura}}3{{kheTaka--pura}} ún. N. of a town îW. _
.{{kheTin}}2{{kheTin}} {I} úm. a lecher , libertine îL.
.{{kheTitAla}}3{{kheTitAla}} úm. (= {vaitAlika}) a minstrel , family bard
or piper (?) îL. (vv. ll. {{kheTTi-tø}} and {{kheDi-tø}). _
.{{kheTa}}1{{khe'Ta}} ^ 3. {{kha4}} , p. 334 , col. 3. _
.{{kheTika}}1{{kheTika}} úm. N. of a man îPravar. ii , 1 , 2 (îKa1ty.
.; {kharika} , Vis3v.) _
.{{kheTita}}1{{kheTita}} ^ û{khiT}. _
.{{kheTitAla}}1{{kheTi-tAla}} {øTin} , ^ above. _
.{{kheD}}1{{kheD}} úv.l. for û{kheT} , ^ q.v. _
.{{kheDa}}1{{kheDa}} (úg. {azvA7di} îKa1s3.) for {kheTa} , a village
îJain. (cf. {gandha-khø}.) _
.{{kheDitAla}}2{{kheDi-tAla}} úv.l. for {kheTi-tø}. _
.{{kheda}}1{{kheda}} {ødana} , &c. ^ û{khid}. _
.{{khedi}}1{{khe4di}} {ayas} úpl. rays îNaigh. i , 5. _
.{{khedita}}1{{khedita}} {øtavya} , &c. ^ û{khid}. _
.{{kheparibhrama}}1{{khe-paribhrama}} ^ 3. {{kha4}}. _
.{{khemakarNa}}1{{khemakarNa}} úm. (for {kSemø}?) , N. of an ancestor of
Bala-bhadra îHa1yan. Introd. 4. _
.{{kheya}}1{{kheya}} ^ û{khan}. _
.{{khel}}1{{khel}} úcl. 1. úP. {ølati} , ÷to shake , move to and fro , swing
, tremble îR. îNaish. îGi1t. îSa1h.: Caus. úP. {khelayati} , to cause
to move to and fro , swing , shake îPan5cat. iv , 5 , 0/1 îKatha1s. ix ,
76. _
.{{khela}}2{{khela4}} úmfn. (in úcomp. or úifc. , úg. {kaDARa7di} îGan2ar.
90) moving , shaking , trembling îVikr. îRagh.
.; úm. N. of a man îRV. i , 116 , 15
.; {{am}} , úind. so as to shake or tremble îR. ii
.; {{A}} , úf. sport , play , úg. {kaNDvAdi}.
.{{khelagati}}3{{khela4--gati}} úmfn. having a stately walk îVarBr2. xvi ,
16.
.{{khelagamana}}3{{khela4--gamana}} úmf({A})n. úid. îVikr. iv , 74.
.{{khelagAmin}}3{{khela4--gAmin}} úmfn. úid. îMBh. i , 7080 ; xv , 662 îKum.
vii , 49. _
.{{khelana}}2{{khelana}} ún. moving to and fro , shaking îW.
.; quivering motion (of the eyes) îGi1t. i , 40

.; play , pastime , sport îBallar. iv , 16/17
.; {{A}} , úf. moving to and fro , Padyasam2gr. 16
.; {{I}} , úf. a chessman îL. _
.{{khelanaka}}2{{khelanaka}} ún. play , sport îKa1s3i1Kh. xii , 72. _
.{{khe1Aya}}2{{khe1Aya}} úNom. úP. {øyati} (úg. {kaNDv-Adi}) , to play ,
sport îBhat2t2. v , 72. _
.{{kheli}}2{{kheli}} úf. (= {keli}) play , sport îGi1t. xi , 30
.; {{is}} , úm. an animal îL.
.; a bird îL.
.; the sun îL.
.; an arrow îL.
.; a song îL. _
.{{kheluda}}1{{kheluda}} a particular high number îBuddh. îL. _
.{{khev}}1{{khev}} (= û{sev}) , to serve , wait upon îDha1tup. xiv , 37. _
.{{khezaya}}1{{khe-zaya}} &c. ^ 3. {{kha4}} , p. 334. _
.{{khai}}1{{khai}} úcl. 1. úP. {khAyati} , ÷to make firm îDha1tup. xxii , 15
.; ÷to be firm or steady îib.
.; ÷to strike , injure , kill îib.
.; (derived fr. {khAya4te} úPass. of û{khan}) ÷to dig îib.
.; ÷to mourn , sorrow îib. _
.{{khaimakha}}1{{khaimakha}} úf. (úonomat.) `` croaker "" , N. of a female
frog îAV. iv , 15 , 15
.; cf. {khaNvakhA}. _
.{{khailAyana}}1{{khailAyana}} úmfn. fr. {khila} úg. {pakSA7di}
.; úm. úpatr. fr. {kheDa} úg. {azvA7di} (îKa1s3.) _
.{{khailika}}2{{khailika}} úmfn. supplementary , additional , added
afterwards îRV. AnuvAnukr. 39. _
.{{khoGgAha}}1{{khoGgAha}} úm. (= {khuGgø}) a white and brown horse îL. _
.{{khoT}}1{{khoT}} úcl. 1. úP. {øTati} = û{khor} îDha1tup. xv , 44: úcl. 10.
úP. , v. l. for û{kSoT} , ^ q.v. _
.{{khoTa}}2{{khoTa}} úmfn. úv.l. for {khora} , ^ q.v. _
.{{khoTana}}2{{khoTana}} ún. limping îDha1tup. ix , 57 ; xv , 44. [341,1] _
.{{khoTi}}1{{khoTi}} úf. a cunning or scheming woman (úv.l. {khori}) îL. _
.{{khoTI}}1{{khoTI}} úf. Boswellia thurifera îL. _
.{{khoD}}1{{khoD}} úcl. 1. úP. {øDati} = û{khor} , ^ q.v. îDha1tup. xv , 44:
cl. 10. úP. = û{kSoT} , ^ q.v. _
.{{khoDa}}2{{khoDa}} úmfn. (in úcomp. or úifc. , úg. {kaDARa7di} , not in
îKa1s3.) limping , lame îL. (cf. {khora}.) _
.{{khoDakazIrSaka}}2{{khoDaka-zIrSaka}} ún. (= {kapi-zø}) the arched roof
of a house , coping of a wall îL. _
.{{khonamukha}}1{{khona-mukha}} úm. N. of a village (the modern Khunmoh)
îVcar. xviii , 71 îRa1jat. i , 90 ({-muSa}). _
.{{khor}}1{{khor}} (= û{khoT} , {khoD} , {khol}) , úcl. 1. úP. {ørati} ,
÷to limp , be lame îDha1tup. xv , 44. _
.{{khora}}2{{khora}} úmfn. limping , lame îKa1tyS3r. xxii , 3 , 19 îLa1t2y.
viii , 5 , 16 îGaut. xxviii , 6

.; {{I}} , úf. - {dIpa-} . _
 .{khoraka}2{khoraka} úm. a particular disease of the feet iMBh. xii , 10261 iHariv. 10555 and 10559. _
 .{khorī}1{khorī} úv.l. for {khoTi} , -q.v. _
 .{khol}1{khol} = ú{khor} iDha1tup. xv , 44. _
 .{khola}2{khola} úmfn. (cf. \$) limping , lame iL.
 .; úm. ún. a helmet or a kind of hat iKa1d. v , 1082 iHcar. vii
 .; cf. {mUrdha-khø}.
 .{kholaziras}3{kholaziras} úmfn. furnished with a helmet iBuddh. iL. _
 .{kholaka}2{kholaka} úm. a helmet iL.
 .; an ant-hill iL.
 .; a pot , saucepan iL.
 .; the shell of a betel-nut iL. _
 .{kholi}2{kholi} úf. a quiver iL. _
 .{kholka}1{kholka} &c. - 3. {kha4} , p. 334 , col. 3. _
 .{kholSaDaha}1{kholSaDaha} N. of a district iKshiti7s3. v , 55. _
 .{khyA}1{khyA} úcl. 2. úP. {khyAti} (in the non-conjugational tenses also úA1. , perf. {cakhya} , {cakhye} iVop.
 .; úmpf. {akhya} , {akhya} iPa1n2. 3-1 , 52) iDha1tup. xxiv , 52
 .; the simple verb occurs only in úPass. and Caus.: úPass. {khyAyate} , to be named , be known iMBh. iii
 .; (úeor. {akhya}i) ÷to be named or announced to (úgen.) iBhat2t2. xv , 86: Caus. {khyApyati} , to make known , promulgate , proclaim iMn. iYa1jn5. iMBh. &c.
 .; ÷to relate , tell , say , declare , betray , denounce iMn. viii , 171 iMBh. iii iPan5cat. iKatha1s.
 .; ~" to make well known , praise "" , - {khyApita} ; [cf. Lat. ¶{in-quam} , &c.] _
 .{khyAta}2{khyAta} úmfn. named , called , denominated iMBh. &c.
 .; known , well known , celebrated , notorious iib.
 .; told iW.
 .{khyAtagarhaNa}3{khyAta--garhaNa} úmfn. having a bad name or evil report , notoriously vile iL.
 .{khyAtagarhita}3{khyAta--garhita} úmfn. úid. iL.
 .{khyAtaviruddhata}3{khyAta--viruddha-tA} for {khyAti-vø} , -q.v. _
 .{khyAtavya}2{khyAtavya} úmfn. to be styled or called iW.
 .; ÷to be told iW.
 .; ÷to be celebrated iW. _
 .{khyAti}2{khyAti} úf. ~" declaration "" , opinion , view , idea , assertion iBhP. xi , 16 , 24 iSarvad. xv , 201
 .; perception , knowledge iYogas. iTattvas. (= {buddhi}) iSarvad.
 .; renown , fame , celebrity iMn. xii , 36 iMBh. iii , 8273 iR. &c.
 .; a name , denomination , title iMBh. i
 .; xiv iR. iii , 4 , 17
 .; Celebrity (personified as daughter of Daksha iVP. i , 7 , 23 ; 8 , 14 f. ; 9 f.

.; or of Kardama iBhP. iii , 24 , 23) iHariv. 7740
 .; N. of a river in Kraun5ca-dvi1pa iVP. ii , 4 , 55
 .; úm. N. of a son of U1ru by A1gneyi1 (úv.l. {svAti}) iHariv. 73 iVP. i
 .; of a son of the 4th Manu iBhP. viii , 1 , 27.
 .{khyAtikara}3{khyAti--kara} úmfn. causing renown , glorious iW.
 .{khyAtijanaka}3{khyAti--janaka} úmfn. úid. iW.
 .{khyAtighna}3{khyAti--ghna} úmfn. destroying reputation , disgraceful iW.
 .{khyAtibodha}3{khyAti--bodha} úm. sense of honour iW.
 .{khyAtimat}3{khyAti--mat} úmfn. renowned iKatha1s.
 .{khyAtiviruddhata}3{khyAti--viruddha-tA} úf. (úv.l. {khyAta-vø}) the state of being contradictory to general opinion (a defect of expression in úrhet.) iSa1h. vii , 10 and 22. _
 .{khyAna}2{khyAna} ún. perception , knowledge iKapS. v , 52. _
 .{khyApaka}2{khyApaka} úmfn. úifc. making known or declaring , indicative iSus3r. iSa1h. vi , 60
 .; one who confesses iW. _
 .{khyApana}2{khyApana} ún. declaring , divulging , making known iKatha1s. lxi , 258
 .; confessing , public confession iMn. xi , 228 iMBh. iMa1rkP.
 .; making renowned , celebrating iRa1jat. v , 160. _
 .{khyApanIya}2{khyApanIya} úmfn. to be declared iNya1yad. iSch. _
 .{khyApita}2{khyApita} úmfn. declared , denounced iMBh. xiii , 4055
 .; praised iR. iii , 27 , 19 iBhP. iv , 17 , 1. _
 .{khyApin}2{khyApin} úmfn. úifc. making known iKatha1s. lxxvii , 15. _
 .{khyApya}2{khyApya} úmfn. to be related iMBh. iii , 12406. _
 .{ga}1{ga}1 (3rd consonant of the alphabet) , the soft guttural having the sound {g} in {give}
 .; úm. N. of Gan2e7s3a iL.
 .{gakAra}3{ga--kAra} úm. the letter {ga}. [341,2] _
 .{ga}1{ga}2 úmf({A})n. (ú{gam}) only úifc. going , moving (úe.g. {yAna-} , going in a carriage iMn. iv , 120 iYa1jn5. iii , 291
 .; {zIghra-} , going quickly iR. iii , 31 , 3
 .; cf. {antarikSa-} &c.)
 .; having sexual intercourse with (cf. {anya-strI-})
 .; reaching to (cf. {kaNTha-})
 .; staying , being , abiding in iVarBr2. iRagh. iii , 13 iKatha1s. &c. (úe.g. {paJcama-} , abiding in or keeping the fifth place , S3rut.)
 .; relating to or standing in connection with iR. vi , 70 , 59 iBhP. &c. (cf. {a-} , {agra-} , {a-jihma-} , {atyanta-} , &c.
 .; {agre-ga4} , &c.) _
 .{ga}1{ga}3 úmf({I}) iPa1n2. 3-2 , 8)n. (ú{gai}) only úifc. singing (cf. {chando-} , {purANa-} , {sAma-})
 .; úm. a Gandharva or celestial musician iL.

.; ({A}), úf. a song îL.
.; ({am}), ún. úid. îL. _
.{ga}1{ga}4 (used in works on prosody as an abbreviation of the word {guru} to denote) a long syllable îW.
.; (in music used as an abbreviation of the word {gAndhAra} to denote) the third note. _
.{gaiSTi}1{ga-iSTi} for {ga4v-iSTi} îKa1t2h. vii , 17. _
.{gaMhman}1{gaMhma4n} úv.l. for {gahø} , ^ q.v. _
.{gagaNa}1{gagaNa} for {gagana} , ^ q.v. _
.{gagana}1{gagana} ún. the atmosphere , sky , firmament îR. îSus3r. îRagh. îNa1rUp. &c.
.; talc îBhpr.
.{gaganakusuma}3{gagana--kusuma} ún. ^" flower in the sky "" , any unreal or fanciful thing , impossibility.
.{gaganaga}3{gagana--ga} úm. ^" moving in the sky "" , a planet îVarBr2. ii , 1 îSch.
.{gaganagaJja}3{gagana--gaJja} úm. a kind of Sama1dhi îKa1ran2d2. xxiii , 162
.; N. of a Bodhisattva , xii , xvi îLalit. xx , 83.
.{gaganagati}3{gagana--gati} úm. ^" moving in the air "" , a sky-inhabitant îMegh.
.{gaganacara}3{gagana--cara} úm. ^" moving in the air "" , a bird îMBh. i , 1339.
.{gaganacArin}3{gagana--cArin} úmfn. coming from the sky (voice) îDas3. i , 111.
.{gaganatala}3{gagana--tala} ún. the vault of the sky , firmament îVarBr2S. îKa1d.
.{gaganadhvaja}3{gagana--dhvaja} úm. the sun îL.
.; a cloud îL.
.{gagananagara}3{gagana--nagara} ún. ^" a town in the sky "" , Fata Morgana îSin6ha7s.
.{gaganapuSpa}3{gagana--puSpa} ún. = {-kusuma} îW. (cf. {kha-pø}.)
.{gaganapriya}3{gagana--priya} úm. ^" fond of the sky "" , N. of a Da1nava îHariv.
.{gaganabhramaNa}3{gagana--bhramaNa} úm. = {-ga} îVarBr2. îSch.
.{gaganamUrdhan}3{gagana--mUrdhan} úm. N. of a Da1nava îMBh. i îHariv.
.{gaganaromantha}3{gagana--romantha} úm. ^" ruminating on the sky "" , nonsense , absurdity îSarvad. xiii.
.{gaganaromanthAyita}3{gagana--romanthAyita} ún. ^" something like ruminating on the sky "" , absurdity , iv , 48.
.{gaganalih}3{gagana--lih} úmfn. reaching up to heaven îS3is3. xvii , 39.
.{gaganavallabha}3{gagana--vallabha} ún. ^" sky-favourite "" , N. of a town of the Vidya1-dharas îHParis3. ii , 644.
.{gaganavihArin}3{gagana--vihArin} úmfn. moving or sporting in the sky (the moon) îHit. i , 2 , 15 îSch.

.; úm. a heavenly luminary îW.
.; the sun îW.
.; a celestial being or divinity îW.
.{gaganasad}3{gagana--sad} úm. an inhabitant of the air , celestial being îS3is3. iv , 53
.; = {-ga} îGol.
.{gaganasindhu}3{gagana--sindhu} úf. the heavenly Gan3ga1 îKa1d.
.{gaganastha}3{gagana--stha} úmfn. situated or being in the sky îW.
.{gaganasthita}3{gagana--sthita} úmfn. úid. îW.
.{gaganasparzana}3{gagana--sparzana} úm. ^" touching the sky "" , N. of one of the 8 Maruts îYa1jn5. ii , 100 ff. îSch.
.; air , wind îW.
.{gaganaspRz}3{gagana--spRz} úmfn. touching , úi.e. inhabiting the air îS3is3. xiii , 63
.; = {-lih} îRagh. iii , 43.
.{gaganAgra}3{gaganA7gra} ún. summit or highest part of heaven îW.
.{gaganAGganA}3{gaganA7GganA} úf. a metre of 4 x 25 syllabic instants.
.{gaganAdhivAsin}3{gaganA7dhivAsin} úm. = {øna-ga} îVarBr2. vi , 12 îSch.
.{gaganAdhvaga}3{gaganA7dhvaga} úm. ^" wandering in the sky "" , the sun îL.
.; a planet îW.
.; a celestial spirit îW.
.{gaganAnanda}3{gaganA7nanda} úm. N. of a teacher.
.{gaganApagA}3{gaganA7pagA} úf. = {øna-sindhu} îKa1d. iii.
.{gaganAmbu}3{gaganA7mbu} ún. rain-water îSus3r. i , 45.
.{gaganAyas}3{gaganA7yas} orð ún. a particular mineral îW.
.{gaganAyasa}3{gaganA7yasa} ún. a particular mineral îW.
.{gaganAravinda}3{gaganA7ravinda} ún. = {ønakusuma} îS3am2kar. xx3ii , 5 îTarkas. 103.
.{gaganecara}3{gaganecara} úmfn. going in the air îR. iii , 39 , 26 îBhP. vi , 17 , 1
.; úm. a bird îMBh. i , 1317
.; a planet îSiddha7ntas3.
.; a lunar mansion îib.
.; a heavenly spirit îW.
.{gaganolmuka}3{gagano7lmuka} úm. the planet Mars îL. _
.{gagala}1{gagala} ún. venom of serpents îGal. _
.{gaggh}1{gaggh} úv.l. for û{kakh} , to laugh îDha1tup. v , 53. _
.{gagnu}1{gagnu} úv.l. for {vagnu} îNaigh. i , 11. _
.{gaGga}1{gaGga} (in úcomp. for {øGgA} îPa1n2. 6-3 , 63).
.{gaGgadatta}3{gaGga--datta} úm. N. of a king of the frogs îPan5cat. iv , 16.
.{gaGgadAsa}3{gaGga--dAsa} úm. N. of the author of a îComm. on the poem Khan2d2a-pras3asti (cf. {gaGgA-aø}.) _
.{gaGgakA}2{gaGgakA} úf. (údimin. fr. {øGgA}) , the Ganges îVop. _

.{gaGgA}2{ga4GgA} úf. (û {gam} îUn2.) ` " swift-goer " , the river Ganges (personified and considered as the eldest daughter of Himavat and Mena1 îR. i , 36 , 15
.; as the wife of S3a1ntanu and mother of Bhi1shma îMBh. i , 3800 îHariv. 2967 ff.
.; or as one of the wives of Dharma îPadmaP. [341,3]
.; there is also a Gan3ga1 in the sky [{AkAza-} or {vyoma-gø} , qq. vv.
.; cf. {khA7pagA} , {gaganA7pagA} &c.] and one below the earth îHariv. 12782
.; Bhagi1-ratha is said to have conducted the heavenly Gan3ga1 down to the earth , 810 ff. îR. i , ch. 44) îRV. x , 75 , 5 îS3Br. xiii îTA1r. &c.
.; N. of the wife of Ni1la-kan2t2ha and mother of S3am2kara
.; úifc. , - {dviveda-gaGga} .
.{gaGgAkSetra}3{ga4GgA--kSetra} ún. ` " the sacred district of the Gan3ga1 " , úi.e. the river Ganges and two Kros3as on either of the banks (all dying within such limits go to heaven whatever their crimes) îW.
.{gaGgAcampU}3{ga4GgA--campU} úf. N. of úúwk.
.{gaGgAcilli}3{ga4GgA--cilli} úf. ` " Gangetic kite " , the black-headed gull (Larus ridibundus) îL.
.{gaGgAja}3{ga4GgA--ja} úm. ` " the son of Gan3ga1 " , N. of the deity Ka1rttikeya îMBh.
.; of Bhi1shma îL.
.{gaGgAjala}3{ga4GgA--jala} ún. the water of the Ganges , holy water by which it is customary to administer oaths îW.
.{gaGgATeya}3{ga4GgA--øTeya} ({øgA7Tø}) , úm. ` " going in the Ganges " , a shrimp or prawn îL.
.{gaGgAtIra}3{ga4GgA--tIra} ún. the bank of the Ganges îW.
.{gaGgAtIrtha}3{ga4GgA--tIrtha} ún. N. of a T1lrtha îHariv. 9520.
.{gaGgAdAsa}3{ga4GgA--dAsa} úm. N. of the author of the Chando-govinda , of the Chando-man5jari1 and of the Acyuta-carita
.; N. of a copyist (about 1542 A.D.)
.{gaGgAditya}3{ga4GgA--øditya} ({øgA7dø}) , úm. a form of the sun îKa1s3i1Kh. vli , 46
.; li.
.{gaGgAdevI}3{ga4GgA--devI} úf. N. of a woman.
.{gaGgAdvAra}3{ga4GgA--dvAra} ún. ` " the door of the Ganges " , N. of a town situated where the Ganges enters the plains (also called Hari-dva1ra) îMBh. i
.; iii
.; xiii
.; {-mAhAtmya} ún. N. of a part of the îSkandaP.
.{gaGgAdhara}3{ga4GgA--dhara} úm. ` " Ganges-receiver " , the ocean îL.
.; ` " Ganges-supporter " , N. of S3iva (according to the legend the

Ganges in its descent from heaven first alighted on the head of S3iva and continued for a long period entangled in his hair , cf. îR. i , ch. 44)
.; N. of a man
.; of a lexicographer
.; of a commentator on the S3a1ri1raka-sultras
.; of a commentator on Bha1skara
.; {-cUrNa} ún. a particular powder
.; {-pura} ún. N. of a town.
.; {-bhaTTa} úm. N. of a scholiast
.; {-mAdhava} úm. N. of the father of Da1da1bhai10
.; {-rasa} úm. (in med.) N. of a drug.
.{gaGgAdhAra}3{ga4GgA--dhAra} úm. (= {-dhara}) the ocean îGal.
.{gaGgAnAgarAja}3{ga4GgA--nAga-rAja} úm. N. of a Na1ga îBuddh. îL.
.{gaGgAnAtha}3{ga4GgA--nAtha} úm. N. of the founder of a sect îS3am2kar. xlii.
.{gaGgApatrI}3{ga4GgA--patrI} úf. N. of a plant îL.
.{gaGgApAra}3{ga4GgA--pAra} ún. the opposite bank of the Ganges.
.{gaGgAputra}3{ga4GgA--putra} úm. (= {-ja}) N. of Bhi1shma îL.
.; a man of mixed or vile caste (employed to remove dead bodies) îBrahmaP.
.; a Bra1hman who conducts pilgrims to the Ganges (especially at Benares) îW.
.{gaGgApurIbhaTTAraka}3{ga4GgA--purI-bhaTTAraka} úm. N. of a man.
.{gaGgAbhRt}3{ga4GgA--bhRt} úm. (= {-dhara}) N. of S3iva îL.
.{gaGgAmadhya}3{ga4GgA--madhya} ún. the bed or stream of the Ganges îW.
.{gaGgAmaha}3{ga4GgA--maha} úm. ` " a kind of festival " , cf. {gAGgAmahika} .
.{gaGgAmahAdvAra}3{ga4GgA--mahA-dvAra} ún. = {-dvara} îMBh. v , 111 , 16.
.{gaGgAmAhAtmya}3{ga4GgA--mAhAtmya} ún. a poem or any composition in praise of the Ganges.
.{gaGgAmbu}3{ga4GgA--ømbu} ({øgA7mø}) , ún. Gangeswater îW.
.; pure rain-water (such as falls in the month A1s3vina) îW.
.{gaGgAmbhas}3{ga4GgA--ømbhas} ({øgA7mø}) , ún. úid. îW.
.{gaGgAyamune}3{ga4GgA--yamune} úf. údu. the Ganges and Yamuna1 rivers îPa1n2. 2-4 , 7 îKa1s3.
.{gaGgAyAtra}3{ga4GgA--yAtra} úf. pilgrimage to the Ganges (especially carrying a sick person to the river side to die there) îW.
.{gaGgArAma}3{ga4GgA--rAma} úm. N. of the father of Jaya-ra1ma and uncle of Ra1ma-candra.
.{gaGgAlaharI}3{ga4GgA--laharI} úf. ` " wave of the Ganges " , N. of a work
.; N. of a statue îKatha1s. cxxi , 278.
.{gaGgAvataraNa}3{ga4GgA--øvataraNa} ({øgA7vø}) , ún. ` " Ganges-descent " , N. of a poem îHariv. 8690

.; {-campU-prabandha} úm. N. of a poem by S3amkaradi1kshita.
 .{gaGgAvAkyAvall}3{ga4GgA--vAkyA7vall} úf. N. of úúwk. , S3u1dradh. íSmr2itit.
 .{gaGgAvAsin}3{ga4GgA--vAsin} úmfn. dwelling on the Ganges.
 .{gaGgAvAhatIrtha}3{ga4GgA--vAha-tIrtha} ún. N. of a Ti1rtha íS3ivaP.
 .{gaGgAzoNa}3{ga4GgA--zoNa} ún. úsg. the Ganges and the S3on2a rivers íPa1n2. 2-4 , 7 íKa1s3.
 .{gaGgASTaka}3{ga4GgA--øSTaka} ({øgA7Sø}) , 8 verses addressed to Gan3ga1.
 .{gaGgAsaptamI}3{ga4GgA--saptamI} the 7th day in the light half of month Vais3a1kha , Vratapr.
 .{gaGgAsaras}3{ga4GgA--saras} ún. N. of a Ti1rtha íKatha1s. lii , 17.
 .{gaGgAsAgara}3{ga4GgA--sAgara} ún. the mouth of the Ganges where it enters the ocean (considered as a Ti1rtha) íHariv. 9524.
 .{gaGgAsuta}3{ga4GgA--suta} úm. (= {-ja}) N. of the deity Ka1rttikeya íMBh. iii , 14642
 .; of Bhi1shma íL.
 .{gaGgAsUnu}3{ga4GgA--sUnu} úm. (= {-ja}) Bhi1shma íDhanam2j. 60.
 .{gaGgAstuti}3{ga4GgA--stuti} úf. `` Ganges-praise '' , N. of úúwk. íKavik. iii.
 .{gaGgAstotra}3{ga4GgA--stotra} ún. úid. íKa1s3i1Kh. xxvii , 165 íSch.
 .{gaGgAsnAna}3{ga4GgA--snAna} ún. bathing in the Ganges íW.
 .{gaGgAhrada}3{ga4GgA--hrada} ún. N. of a Ti1rtha íMBh. iii , xiii
 .; cf. {gAGga} with {hrada}.
 .{gaGgeza}3{gaGge7za} úm. N. of the author of the Tattva-cintalman2i.
 .{gaGgezvara}3{gaGge7zvara} úm. úid.
 .; {-liGga} ún. N. of a Lin3ga íKa1s3i1Kh. xci.
 .{gaGgodaka}3{gaGgo7daka} ún. Ganges-water íW.
 .{gaGgodbheda}3{gaGgo7dbheda} úm. the source of the Ganges (sacred place of pilgrimage) íMBh. iii , 8043 íHariv. 9524. _
 .{gaGgAkA}2{gaGgAkA} úf. (a údimin. fr. {øGgA}) , the Ganges íVop. iv , 8. _
 .{gaGgikA}2{gaGgikA} úf. úid. íib. _
 .{gaGgI}2{gaGgI} (úind. for {øGgA} , ~ q.v.)
 .{gaGgIbhUta}3{gaGgI--bhUta} úmfn. become (as sacred as) the Ganges íW. [342,1] _
 .{gaGguka}1{gaGguka} for {kaGgø} íSus3r. i , 20 , 2. _
 .{gaGgUya}1{gaGgUya} (úonomat.) , úP. {øyati} , to shout , give a shout íTa1n2d2yaBr. xiv , 3 , 19. _
 .{gaccha}1{gaccha} úm. (ú{gam}) a tree íL.
 .; the period (number of terms) of a progression íA1ryabh. ii , 20 and íSch. on 19
 .; family , race íJain.
 .; ({As}) , úm. úpl. , N. of a people (úv.l. for {kakSa}). _
 .{gacchat}2{gacchat} úmfn. pr. p. úP. fr. ú {gam} , ~ q.v. _
 .{gaj}1{gaj} (for ú{garj}) , úcl. 1. úP. ú{øjati} (íDha1tup. vii , 72)

., ÷to sound , roar íBhat2t2. xiv , 5
 .; (derived fr. {gaja}) ÷to be drunk or confused íDha1tup. vii , 72:
 cl. 10. úP. {gajayati} , to sound , roar íib. xxxii , 105. _
 .{gaja}2{gaja} úm. an elephant íShad2vBr. v , 3 íMn. &c. (úifc. úf. {A} íR. ii , 57 , 7)
 .; (= {dig-gø}) one of the 8 elephants of the regions íW.
 .; (hence) the number `` eight '' íSu1ryas.
 .; a measure of length (commonly Gaz , equal to two cubits = 1 3/4 Or 2 Hastas) íL.
 .; a mound of earth (sloping on both sides) on which a house may be erected íJyot.
 .; = {-puTa} , ~ q.v.
 .; (in music) a kind of measure
 .; N. of a man íMBh. vi , 3997
 .; of an Asura (conquered by S3iva) íKa1s3i1Kh. lxxviii
 .; of an attendant on the sun íL.
 .; ({A}) , úf. = {-vIthi} íVarBr2S. ix , 1 ff. íSch.
 .; ({I}) , úf. a female elephant íBhP. iv , 6 , 26 ; x , 33 , 23.
 .{gajakanda}3{gaja--kanda} úm. (= {hasti-kø}) a kind of bulbous plant íL.
 .{gajakanya}3{gaja--kanya} úf. a female elephant íR. ii.
 .{gajakarNa}3{gaja--karNa} úm. `` elephantear '' , N. of a Yaksha íMBh. ii , 397
 .; ({I}) , úf. a kind of bulbous plant íBhpr. v , 9 , 108.
 .{gajakUrmAzin}3{gaja--kUrmA7zin} úm. `` devouring an elephant and a tortoise '' , N. of Garud2a (in allusion to his swallowing both those animals whilst engaged in a contest with each other , cf. íMBh. i , 1413) íL.
 .{gajakRSNA}3{gaja--kRSNA} úf. Scindapsus officinalis íBhpr.
 .{gajagati}3{gaja--gati} úf. a stately gait like that of an elephant íW.
 .{gajagAminI}3{gaja--gAminI} úf. a woman of a stately elephant-like walk íW.
 .{gajacarman}3{gaja--carman} ún. an elephant's skin
 .; a kind of leprosy.
 .{gajacirbhaTA}3{gaja--cirbhaTA} úf. Cucumis maderaspatanus íL.
 .{gajacirbhiTA}3{gaja--cirbhiTA} ún. úid. íL.
 .; ({A}) , úf. another kind of gourd íL.
 .{gajacchAyA}3{gaja--cchAyA} úf. `` an elephant's shadow '' , a particular constellation íYa1jn5. i , 218 íPSarv. (cf. íMn. iii , 274.)
 .{gajajhampa}3{gaja--jhampa} úm. (in music) a kind of measure.
 .{gajaDhakkA}3{gaja--DhakkA} úf. a kettle-drum carried on an elephant íL.
 .{gajatA}3{gaja--tA} úf. the state of an elephant íKatha1s. lxxiv , 22
 .; a multitude of elephants íPa1n2. 4-2 , 43 íPat.
 .{gajaturaMgavilasita}3{gaja--turaMga-vilasita} ún. N. of a metre (cf. {RSabha-gaja-vø}).

.{gajatva}3{gaja-tva} ún. the state of an elephant îBhP. viii , 4 , 12.
 .{gajadaghna}3{gaja--daghna} úmf. (cf. îPa1n2. 5-2 , 37) as high or tall as an elephant îW.
 .{gajadanta}3{gaja--danta} úm. an elephant's tusk , ivory îVarBr2S. lxxix , 19
 .; a pin projecting from a wall îL.
 .; N. of Gan2e7s3a (who is represented with an elephant's head) îL.
 .; a particular position of the hands îPSarv.
 .; {-phalA} úf. a kind of pumpkin îL.
 .; {-maya} úmf({I})n. made of ivory îMBh. ii , 1853 îR. v , 27 , 11.
 .{gajadAna}3{gaja--dAna} ún. the exudation from an elephant's temples îL.
 .{gajadaityabhid}3{gaja--daitya-bhid} úm. `` conqueror of the Daitya (or Asura) Gaja "" , N. of S3iva îGal.
 .{gajadvayasa}3{gaja--dvayasa} úmf. (cf. îPa1n2. 5-2 , 37) = {-daghna} îW.
 .{gajanakra}3{gaja--nakra} úm. `` elephant-crocodile "" , a rhinoceros îGal.
 .{gajanAsA}3{gaja--nAsA} úf. the trunk of an elephant îR. ii , 30 , 30.
 .{gajanimlikA}3{gaja--nimlikA} úf. (= {ibha-nø}) `` shutting the eyes (at anything) like an elephant "" , feigning not to look at anything îRa1jat. vi , 73
 .; inattention , carelessness îL.
 .{gajanimlita}3{gaja--nimlita} ún. (= {ølikA}) feigning not to look at anything îKa1d. iii , 1080.
 .{gajapati}3{gaja--pati} úm. a lord or keeper of elephants îSin6ha7s.
 .; a title given to kings (úe.g. to an old king in the south of Jambu-dvi1pa) îRasik. vii , 3
 .; a stately elephant îS3is3. vi , 55.
 .{gajapAdapa}3{gaja--pAdapa} úm. `` elephant-tree "" , Bignonia suaveolens îBhpr.
 .{gajapippalI}3{gaja--pippalI} úf. = {-kRSNA} îSus3r. vi , 40 , 36.
 .{gajapuMgava}3{gaja--puMgava} úm. a large elephant îBhartr2.
 .{gajapuTa}3{gaja--puTa} úm. a small hole in the ground for a fire (over which to prepare food or medicine) îBhpr.
 .{gajapura}3{gaja--pura} ún. the town called after the elephant (úe.e. Halstina-pura) îMBh. xiii , 7711.
 .{gajapuSpamaya}3{gaja--puSpamaya} úmf({I})n. made of Gaja-pushpi1 flowers (as a wreath) îR. iv , 12 , 45.
 .{gajapuSpI}3{gaja--puSpI} úf. N. of a flower îib. 46.
 .{gajapriyA}3{gaja--priyA} úf. `` dear to elephants "" , Boswellia serrata îL.
 .{gajabandhana}3{gaja--bandhana} ún. a post to which an elephant is bound îL.
 .; ({I}) , úf. úid. îL.
 .{gajabandhinI}3{gaja--bandhinI} úf. úid. îL.

.{gajabhakSaka}3{gaja--bhakSaka} úm. `` elephant's (favourite) food "" , Ficus religiosa îL.
 .{gajabhakSA}3{gaja--bhakSA} úf. (= {-priyA}) the gum Olibanum tree îL.
 .{gajabhakSyA}3{gaja--bhakSyA} úf. úid. îL.
 .{gajabhujamgama}3{gaja--bhujamgama} úm. údu. an elephant and a serpent îW.
 .{gajamaNDana}3{gaja--maNDana} ún. the ornaments with which an elephant is decorated (especially the coloured lines on his head) îL.
 .{gajamaNDalikA}3{gaja--maNDalikA} úf. a ring or circle of elephants surrounding a car &c. îW. [342,2]
 .{gajamada}3{gaja--mada} úm. = {-dAna} îVarYogay. ix , 18.
 .{gajamalla}3{gaja--malla} úm. N. of a man.
 .{gajamAcala}3{gaja--mAcala} úm. = {kari-mø} , ~ q.v. îL.
 .{gajamAtra}3{gaja--mAtra} úmf. as tall as an elephant îW.
 .{gajamuktA}3{gaja--muktA} úf. pearl supposed to be found in the projections of an elephant's forehead îL.
 .{gajamukha}3{gaja--mukha} úm. `` elephant-faced "" , Gan2e7s3a îVarBr2S. lviii , 58.
 .{gajamocana}3{gaja--mocana} úm. = {-moTana} îW.
 .{gajamoTana}3{gaja--moTana} úm. = {-mAcala} îL.
 .{gajamauktika}3{gaja--mauktika} ún. = {-muktA} îKir. xii , 41.
 .{gajayAnavid}3{gaja--yAna-vid} úmf. expert in managing an elephant îW.
 .{gajayUtha}3{gaja--yUtha} ún. a herd of elephants îHit.
 .{gajayodhin}3{gaja--yodhin} úmf. fighting on an elephant îMBh. v , 5959
 .; vi îHariv. 13514.
 .{gajarAja}3{gaja--rAja} úm. `` king of elephants "" , a noble elephant îW.
 .; {-muktA} úf. = {gaja-mø}.
 .{gajareva}3{gaja--reva} úm. N. of an author of Pra1kr2it verses îHa11.
 .{gajalIla}3{gaja--lIla} úm. (in music) a kind of measure.
 .{gajavat}3{gaja--vat} úmf. furnished with elephants îRagh. ix , 10.
 .{gajavadana}3{gaja--vadana} úm. = {-mukha} îKatha1s. c , 44.
 .{gajavara}3{gaja--vara} úm. the choicest or best of elephants îJain.
 .{gajavallabhA}3{gaja--vallabhA} úf. = {-priyA} îL.
 .; a kind of Kadali1 (growing on mountains) îL.
 .{gajavAja}3{gaja--vAja} ún. úg. {rAjadantA7di} (îKa1s3.)
 .{gajavikAzI}3{gaja--vikAzI} úf. a variety of nightshade îGal.
 .{gajavilasitA}3{gaja--vilasitA} úf. N. of a metre îW.
 .{gajavIthi}3{gaja--vIthi}
 .{gajavIthI}3{gaja--vIthI} úf. `` the course of the elephant "" or that division of the moon's course in the heavens which contains the signs Rohin2i1 , Mr2iga-s3iras , and A1rdra1 , or (according to others) Punar-vasu , Tishya , and A1s3lesha1 îAV. Paris3. lii îVarBr2S. ix , 1 úf.
 .{gajavraja}3{gaja--vraja} úmf. walking like an elephant îW.

.; ún. the pace of an elephant íW.
.; a troop of elephants íW.
.{gajazAstra}3{gaja--zAstra} ún. a work treating of elephants or the method of breaking them in íComm. on Prata1par.
.{gajazikSA}3{gaja--zikSA} úf. the knowledge or science of elephants , elephant-lore íMBh. i , 4355.
.{gajaziras}3{gaja--ziras} úm. `` elephant-headed "" , N. of an attendant in Skanda's retinue íMBh. ix , 2562
.; N. of a Da1nava íHariv. 12934.
.{gajazIrSa}3{gaja--zIrSa} úm. `` elephant-headed "" , N. of a Na1ga íBuddh. íL.
.{gajasAhvaya}3{gaja--sA7hvaya} ún. (= {-pura}) `` named after an elephant "" , the city Ha1stina-pura íMBh. iii , 9 and 1348 íKatha1s. xv , 6.
.{gajasiMha}3{gaja--siMha} úm. N. of an author of Pra1kr2it verses
.; of a prince
.; {-caritra} ún. N. of úúwk.
.{gajasukumAracaritra}3{gaja--sukumAra-caritra} ún. N. of úúwk.
.{gajaskandha}3{gaja--skandha} úm. `` having shoulders like an elephant "" , N. of a Da1nava íHariv. 12934
.; `` having a stem like an elephant's trunk "" , Cassia Alata or Tora íL.
.{gajasthAna}3{gaja--sthAna} ún. a place where elephants are kept , elephant's stall íYa1jn5. i , 278
.; N. of a locality íRomakas.
.{gajasnAna}3{gaja--snAna} ún. `` ablution of elephants "" , unproductive efforts (as elephants , after squirting water over their bodies , end by throwing dust and rubbish) íW.
.{gajAkhya}3{gajA7khya} úm. `` named after an elephant (cf. {gaja-skandha}) "" , Cassia Alata or Tora íL.
.{gajAgraNI}3{gajA7graNI} úm. `` the most excellent among the elephants "" , N. of Indra's elephant Aira1vata íL.
.{gajAjIva}3{gajA7jIva} úm. `` getting his livelihood by elephants "" , an elephant-keeper or driver íL.
.{gajANDa}3{gajA7NDa} ún. `` an elephant's testicle "" , a kind of carrot íL.
.{gajAdana}3{gajA7dana} úv.l. for {øjA7zana} .
.{gajAdinAmA}3{gajA7di-nAmA} úf. `` named by {gaja} and other names of an elephant "" , = {øjA-pippalI} íSus3r. iv , 18 , 43.
.{gajAdhipati}3{gajA7dhipati} úm. = {øjA-rAja} íW.
.{gajAdhyakSa}3{gajA7dhyakSa} úm. the master of the elephants íVarBr2S. lxxxvi , 34 íPan5cat. iii , 67/68.
.{gajAnana}3{gajA7nana} úm. = {øjA-mukha} íGan2P. íSin6ha7s.
.{gajAnIka}3{gajA7nIka} úm. `` having an army of elephants "" , N. of a man íMBh. vii , 7011 íKatha1s. lviii.
.{gajApasada}3{gajA7pasada} úm. a low-born elephant íPan5cat. i , 15 ,

3/4.
.{gajAyurveda}3{gajA7yurveda} úm. N. of a medical work on the elephants.
.{gajAri}3{gajA7ri} úm. (= {øjA-mAcala}) `` enemy of elephants "" , a lion íL.
.; N. of a tree íL.
.{gajArUDha}3{gajA7rUDha} úmfn. riding on an elephant íW.
.{gajAroha}3{gajA7roha} úm. `` riding on an elephant "" , an elephant-driver íR. iii , v.
.{gajAzana}3{gajA7zana} úm. = {øjA-bhakSaka} íL. (úv.l. {øjA7dana})
.; ({A}) , úf. = {øjA-priyA} íSus3r. vi , 40 , 150
.; hemp íL.
.; a lotus-root íL.
.{gajAsura}3{gajA7sura} úm. the Asura Gaja (slain by S3iva) íBa1lar. ii , 34
.; {-dveSin} úm. = {øjA-daitya-bhid} íL.
.{gajAsuhRd}3{gajA7suhRd} úm. `` enemy of Gaja "" , úid. íL.
.{gajAsya}3{gajA7sya} úm. = {øjA-mukha} íL.
.{gajAhva}3{gajA7hva} ún. = {øjA-sA7hvaya} íL.
.; ({A}) , úf. = {øjA-pippalI} íL.
.{gajAhvaya}3{gajA7hvaya} ún. = {øjA7hvø} íMBh. iii , 279 íBhP. i , 15 , 38
.; úm. úpl. the inhabitants of Ha1stina-pura íVarBr2S. xiv , 4.
.{gajIbhUta}3{gajI-bhUta} úmfn. one who has become an elephant íKatha1s.
.{gajekSaNa}3{gaje7kSaNa} úm. `` elephant-eyed "" , N. of a Da1nava íHariv. 12934.
.{gajendra}3{gaje7ndra} úm. = {øjA-rAja} íMBh. i íNal. xii , 40
.; {-karNa} úm. `` having ears like the chief among elephants "" , N. of S3iva íMBh. xii , 10351
.; {-nAtha} úm. a very princely elephant íW.
.; {-mokSaNa} ún. `` liberation of the elephant (into which a Gandharva had been transformed) "" , N. of íVa1mP. lxxxiv (also said to be the N. of a part of íMBh.)
.; {-vikrama} úmfn. having the valour of an excellent elephant íW.
.{gajeSTA}3{gaje7STA} úf. `` dear to elephants "" , Batatas paniculata íL.
.{gajodara}3{gajo7dara} úm. `` elephant-bellied "" , N. of an attendant in Skanda's retinue íMBh. ix , 2562 [342,3]
.; of a Da1nava íHariv. 12934.
.{gajoSaNA}3{gajo7SaNA} úf. = {øjA-pippalI} íL. _
.{gajin}2{gajin} úmfn. riding on an elephant íMBh. vi , 3301 íBhP. x , 54 , 7. _
.{gajanavI}1{gajanavI} = \$. _
.{gaJj}1{gaJj} úcl. 1. úP. {øjati} , ÷to sound , give out a particular sound íDha1tup. vii , 73. _
.{gaJja}2{gaJja}1 úm. disrespect íL. _
.{gaJjana}2{gaJjana} úmfn. úifc. `` contemning "" , excelling íG1t. i ,

19 ; x , 7 ; xii , 19 iSa1h. iii , 59 iSch.
.; úm. for {gRJjø}. _
.{gaJja}1{gaJja}2 úm. ún. = \$ a treasury , jewel room , place where plate &c. is preserved iRa1jat. iv úf. vii iKatha1s. xliiii , 30
.; lxxv , 30
.; ({as} , {A}) , úmf. a mine iL.
.; úm. a cowhouse or station of cowherds iL.
.; a mart , place where grain &c. is stored for sale iW.
.; ({A}) , úf. a tavern iRa1jat. viii , 3028
.; a drinking-vessel (esp. one for intoxicating liquors) iL.
.; hemp iBhpr. v , 1 , 233
.; a hut , hovel , abode of low people ({pAmara-sadman}) iW.
.; for {guJJA} (Abrus precatorius) iW.
.; cf. {gagana-} , {dharma-}.
.{gaJjavara}3{gaJja--vara} úm. = \$ a treasurer iRa1jat. v , 176.
.{gaJjArika}3{gaJjA7rika} úf. hemp iNpr. _
.{gaJjAkinI}2{gaJjAkinI} úf. the points of hemp iDhu1rtas. ii , 11/12. _
.{gaJjika}2{gaJjika} úf. a tavern iL. _
.{gaD}1{gaD} úcl. 1. úP. {øDati} , ÷to distil or drop , run as a liquid iDha1tup. xix , 15: úcl. 10. úP. {gaDayati} , to cover , hide , xxxv , 84. _
.{gaDa}2{gaDa} úm. a kind of gold-fish (the young of the Ophiocephalus Lata or another species , Cyprinus Garra) iL.
.; a screen , covering , fence iL.
.; a moat , ditch iL.
.; an impediment iL.
.; N. of a district (part of Malva , commonly Garha or Garha Man2d2ala) iL.
.; ({A}) , úf. (in music) a kind of Ra1gin2i1 (cf. {tRNA-gø} , {payo-gø}).
.{gaDadezaja}3{gaDa--deza-ja} ún. `` coming from the district Gad2a (in the province of Ajmi1r) "" , rock or fossil salt iL.
.{gaDalavaNa}3{gaDa--lavaNa} ún. úid. iL.
.{gaDAkhya}3{gaDA7khya} ún. úid. iBhpr. v , 1 , 242.
.{gaDottha}3{gaDo7ttha} ún. úid. iL. _
.{gaDaka}2{gaDaka} úm. (= {Da}) a kind of gold-fish iL. (cf. {paGka-gø}). _
.{gaDayanta}2{gaDayanta} úm. (fr. pr. p.) `` covering "" , a cloud iUn2. iii , 128 (cf. {gaNDø}). _
.{gaDayitnu}2{gaDayitnu} úm. úid. iL. (cf. {gardayø}). _
.{gaDera}2{gaDera} úm. úid. iUn2.
.; a torrent iGan2ar. 34 iSch. _
.{gaDeraka}2{gaDeraka} úm. N. of a man iGan2ar. 34. _
.{gaDi}1{gaDi} úm. = {gali} (a young steer) iKpr. _
.{gaDika}1{gaDika} úg. {sutaMgamA7di}. _
.{gaDu}1{gaDu} úm. an excrescence on the neck (goitre or bronchocele) ,

hump on the back iPa1n2. 2-2 , 35 iVa1rtt. 3 ; i , 3 , 37 iKa1s3.
.; any superfluous addition (to a poem) iKpr. (cf. iSa1h. x , 13)
.; a humpbacked man iL.
.; a javelin , spear iL.
.; an earthworm iL.
.; a water-pot iW. (cf. {dor-gø}).
.{gaDukaNTha}3{gaDu--kaNTha} úmf. having a goitre iPa1n2. 2-2 , 35 iVa1rtt. 3 iPat. and iKa1s3. iGan2ar. 91 iSch.
.{gaDuziras}3{gaDu--ziras} úmf. having an excrescence on the head iib.
.{gaDvAdi}3{gaDv-Adi} a Gan2a of iPa1n2. 2-2 , 35 iVa1rtt. 3 (iGan2ar. 91). _
.{gaDuka}2{gaDuka} úm. a water-pot iW.
.; a finger-ring iW.
.; N. of a man , (úpl.) his descendants , úg. {upakA7di}. _
.{gaDura}2{gaDura} úmf. hump-backed iL. _
.{gaDula}2{gaDula} úmf.({I} úg. {gaurA7di})n. (gan2as {sidhmA7di} , {brAhmaNA7di} , [in úcomp. or úifc.] {kaDARa7di}) humpbacked iShad2vBr. iv , 4 (cf. {gaNDula}). _
.{gaDDuka}2{gaDDuka} úm. a kind of water-jar iL.
.; a vessel used for boiled rice , Bhagavati1 xvi , 4 , 1 iSch. _
.{gaDDuka}2{gaDDuka} úm. a kind of water-jar iL. _
.{gaDera}1{gaDera} {øraka} , - ú{gaD}. _
.{gaDola}1{gaDola} úm. (= {gaNDø})
.; ú{gaD} iUn2.) raw sugar iUn2. i , 67
.; a mouthful iL. _
.{gaDDArika}1{gaDDArika} úf. N. of a river with a very slow current (of which the source and course are unknown) iKpr. iSch.
.; a single ewe going in front of a flock of sheep iib. _
.{gaDDAlika}2{gaDDAlika} úf. úid. (only in úcomp.)
.{gaDDAlikApravAheNa}3{gaDDAlika--pravAheNa} úinstr. úind. `` like the current of the Gad2d2a1lika1 river "" , very slowly iSa1h. vi , 212 a/b.
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.{gaDDuka}1{gaDDuka} and {øDDuka} , - {gaDu}. _
.{gaDhAdeza}1{gaDhA--deza} úm. N. of a country iInscr. (A. D. 1668) (cf. {gaDa}). _
.{gaN}1{gaN} úcl. 10. úP. {gaNayati} (ep. also úA1. {øte}): úaor. {ajIgaNat} [iKatha1s. lxxviii] or {ajagø} iPa1n2. 7-4 , 97 [343,1]
.; úind. p. {gaNayya} iBhP. [with {a-} úneg. , iv , 7 , 15]) , ÷to count , number , enumerate , sum up , add up , reckon , take into account iMBh. iR. &c.
.; ÷to think worth , value (with úinstr. , úe.g. {na@gaNayAmi@taM@tRNena} , `` I do not value him at a straw "" iMBh. ii , 1552)
.; ÷to consider , regard as (with double úacc.) iRagh. viii
.; xi iDas3. iPan5cat. iGi1t. iKatha1s.
.; ÷to enumerate among (úloc.) iMBh. i , 2603 iDas3.

.; ÷to ascribe , attribute to (úloc.) îBhartr2. ii , 44
.; ÷to attend to , take notice of (úacc.
.; often with {na} , not to care about , leave unnoticed) îMBh. &c.
.; ÷to imagine , excogitate îMegh. 107
.; ÷to count one's number (said of a flock or troop) îPa1n2. 1-3 , 67
îKa1s3. _
.{gaNa}2{gaNa4} úm. a flock , troop , multitude , number , tribe ,
series , class (of animate or inanimate beings) , body of followers or
attendants îRV. îAV. &c.
.; troops or classes of inferior deities (especially certain troops of
demi-gods considered as S3iva's attendants and under the special
superintendence of the god Gan2e7s3a
.; cf. {-devatA}) îMn. îYa1jn5. îLalit. &c.
.; a single attendant of S3iva îVarBr2S. îKatha1s. îRa1jat. iii , 270
.; N. of Gan2e7s3a îW.
.; a company , any assemblage or association of men formed for the
attainment of the same aims îMn. îYa1jn5. îHit.
.; the 9 assemblies of R2ishis under the Arhat Maha1-vi1ra îJain.
.; a sect in philosophy or religion îW.
.; a small body of troops (= 3 Gulmas or 27 chariots and as many
elephants , 81 horses , and 135 foot) îMBh. i , 291
.; a series or group of asterisms or lunar mansions classed under three
heads (that of the gods , that of the men , and that of the Ra1kshasas)
îW.
.; (in arithm.) a number îL.
.; (in metre) a foot or four instants (cf. {-cchandas})
.; (in úGr.) a series of roots or words following the same rule and
called after the first word of the series (úe.g. {ad-Adi} , the úg.
{ad} &c. or the whole series of roots of the 2nd class
.; {gargA7di} , the úg. {garga} &c. or the series of words commencing
with {garga})
.; a particular group of Sa1mans îLa1t2y. i , 6 , 5 îVarYogay. viii , 7
.; a kind of perfume îL.
.; = {vAc} (ú.e. `` a series of verses ") îNaigh. i , 11
.; N. of an author
.; ({A}) , úf. N. of one of the mothers in Skanda's retinue îMBh. ix ,
2645 (cf. {ahar-} , {maru4d-} , {vR4Sa-} , {sa4-} , {sapta4-} ,
{sa4rva-}
.; {deva-} , {mahA-} , and {vida-gaNa4}.)
.{gaNakarNikA}3{gaNa4--karNikA} úf. Cucumis coloquinthida îL.
.{gaNakarman}3{gaNa4--karman} ún. a rite common to a whole class or to
all îKaus3.
.{gaNakAma}3{gaNa4--kAma} úmfn. desirous of a body of attendants
îS3a1n3khGr2. ii , 2 , 13.
.{gaNakAra}3{gaNa4--kAra} úm. arranging into classes , classifier îW.
.; one who collects grammatical Gan2as îKa1t. îSch.

.; úv.l. for {øri}.
.{gaNakAri}3{gaNa4--kAri} (or {gaNakA7ri} , `` enemy of astrologers ""
?) , úm. N. of a man , úg. {kurv-Adi} (cf. {gANagAri}.)
.{gaNakAritA}3{gaNa4--kAritA} úf. N. of úúwk. îSa1h. îSch.
.{gaNakumAra}3{gaNa4--kumAra} úm. N. of the founder of a sect
worshipping Haridra1-gan2apati îS3am2kar.
.{gaNakRtvas}3{gaNa4--kRtvas} úind. for a whole series of times îVop.
vii , 70.
.{gaNacakra}3{gaNa4--cakra} ún. N. of a magical circle îHit.
.{gaNacakraka}3{gaNa4--cakraka} ún. a guild dinner îL.
.{gaNacchandas}3{gaNa4--cchandas} ún. a metre measured by feet.
.{gaNata}3{gaNa4--tA} úf. the forming a class or multitude îL.
.; the belonging to a party îL.
.; a cabal îW.
.; collusion îW.
.; classification îW.
.; arithmetic îW.
.{gaNatva}3{gaNa4--tva} ún. the forming a multitude îKaus3. (údat.
{-tvAyai})
.; the office of an attendant of S3iva îKatha1s. vii , 110.
.{gaNadAsa}3{gaNa4--dAsa} úm. N. of a dancing-master îMa1lav.
.; of a physician îBhpr.
.{gaNadIkSA}3{gaNa4--dIkSA} úf. initiation of a number or class ,
performance of rites for a number of persons îW.
.; initiation of a particular kind in which Gan2e7s3a is especially
worshipped îL.
.; {-prabhu} úm. N. of an author of Mantras (with S3a1ktas).
.{gaNadIkSin}3{gaNa4--ødIkSin} úmfn. one who officiates for a number of
persons or for a corporation (as a priest) îYa1jn5. i , 161
.; one who has been initiated into the worship of Gan2e7s3a îW.
.{gaNadeva}3{gaNa4--deva} úm. N. of a poet îS3a1rn3gP.
.{gaNadevatA}3{gaNa4--devatA} {As} úf. úpl. troops of deities who
generally appear in classes (A1dityas , Vis3vas , Vasus , Tushitas ,
A1bha1svaras , Anilas , Maha1ra1jikas , Sa1dhayas , and Rudras) îL.
.{gaNadravya}3{gaNa4--dravya} ún. property of a corporation îYa1jn5. ii
, 187.
.{gaNadvIpa}3{gaNa4--dvIpa} úm. a group of islands (or the N. of a
particular island?) îR. iv , 40 , 33.
.{gaNadhara}3{gaNa4--dhara} úm. the head of an assemblage of R2ishis
under the Arhat Maha1-vi1ra îJain.
.{gaNadhAtuparibhASA}3{gaNa4--dhAtu-paribhASA} úf. N. of a grammatical
treatise.
.{gaNanAtha}3{gaNa4--nAtha} úm. `` lord of various classes of
subordinate gods "" , S3iva îL.
.; Gan2e7s3a îBhavP. îVet. Introd. 1.
.{gaNanAyaka}3{gaNa4--nAyaka} úm. the leader of the attendants of any

god iBhP. v , 17 , 13 iBhavP.
.; ` " chief of S3iva's attendants " , Gan2e7s3a iMBh. i , 77 iKatha1s.
c , 41
.; the head of an assemblage or corporation iVarBr2S. xv , 15
.; ({ikA}) , úf. Durga1 iL.
.{gaNapa}3{gaNa4--pa} úm. (= {-nAtha}) Gan2e7s3a iS3am2kar. xiv , 6
.; the head of a corporation iVarBr2S. xxxii , 18.
.{gaNapati}3{gaNa4--pati} ({øNa4-}) , úm. (úg. {azvapaty-Adi}) the
leader of a class or troop or assemblage iVS. [343,2]
.; (Br2ihaspati) iRV. ii , 23 , 1 (cf. iRTL. p. 413)
.; (Indra) x , 112 , 9
.; S3iva iL. (cf. iRTL. pp. 77 and 211)
.; Gan2e7s3a (cf. also {mahA-gø}) iPan5cat.
.; N. of the author of a iComm. on iCaurap.
.; of a poet iS3a1rn3gP.
.; úpl. , N. of a family iPravar. iii , 1
.; {-khaNDa} úm. ún. N. of iBrahmaP. iii
.; {-nAtha} úm. N. of a man
.; {-pUjana} úm. the worship of Gan2e7s3a iW.
.; {-pUrva-tApanIyo7paniSad} úf. N. of an iUp.
.; {-pUrva-tApinI} úf. úid.
.; {-bhaTTa} úm. N. of the father of Govinda7nanda
.; {-stava-rAja} úm. N. of a hymn in praise of Gan2e7s3a
.; {-stotra} úm. prayers addressed to Gan2e7s3a
.; {-hRdayA} úf. N. of a goddess iBuddh.
.; {øty-ArAdhana} úm. a hymn in honour of Gan2e7s3a (attributed to
Kan3kola)
.; {øty-upaniSad} úf. N. of an iUp.
.{gaNaparvata}3{gaNa4--parvata} úm. ` " the mountain frequented by troops
of demi-gods " , N. of the Kaila1sa (this mountain being the residence
of S3iva's attendants as well as of the Kim2naras and Yakshas ,
attendants of Kubera) iL.
.{gaNapATha}3{gaNa4--pATha} úm. a collection of the Gan2as or series of
words following the same grammatical rule (ascribed to Pa1n2ini).
.{gaNapAda}3{gaNa4--pAda} úm. úg. {yuktA7rohyAdi}.
.{gaNapIThaka}3{gaNa4--pIThaka} úm. the breast or bosom iL.
.{gaNapuMgava}3{gaNa4--puMgava} úm. the head of a corporation iVarBr2S.
iv , 24.
.{gaNapUjya}3{gaNa4--pUjya} úm. úid. , xvi , 33.
.{gaNapUrva}3{gaNa4--pUrva} úm. úid. iMBh. xiii , 1591.
.{gaNapramukha}3{gaNa4--pramukha} úm. úid. iBuddh. iL.
.{gaNabhartR}3{gaNa4--bhartR} úm. (= {-nAtha}) S3iva iKir. v , 42.
.{gaNabhRt}3{gaNa4--bhRt} úm. = {-dhara} iJain.
.{gaNabhojana}3{gaNa4--bhojana} úm. eating in common iBuddh.
.{gaNamukhya}3{gaNa4--mukhya} úm. = {-puMgava} iVarBr2S.
.{gaNayajJa}3{gaNa4--yajJa} úm. = {-karman} iKa1tyS3r. xxii , 11 , 12 ;

xxv , 13 , 29.
.{gaNayAga}3{gaNa4--yAga} úm. worship of the troops or classes of
deities iVarBr2S. ii.
.{gaNaratna}3{gaNa4--ratna} úm. ` " pearls of Gan2as " (only in úcomp.)
, {-kAra} úm. ` " author of the pearls of Gan2as " , úi.e. Vardhama1na
.; {-maho7dadhi} úm. ` " great ocean in which the Gan2as form the pearls
" , a collection of grammatical Gan2as by Vardhama1na.
.{gaNarAjya}3{gaNa4--rAjya} úm. N. of an empire in the Deccan , xiv ,
14.
.{gaNarAtra}3{gaNa4--rAtra} úm. ún. a series of nights iHcar. i , 353.
.{gaNarUpa}3{gaNa4--rUpa} úm. the swallow-wort iL.
.{gaNarUpaka}3{gaNa4--rUpaka} úm. úid. iL.
.{gaNarUpin}3{gaNa4--rUpin} úm. úid. iL.
.{gaNavat}3{gaNa4--vat} ({øNa4-}) , úmfn. consisting of a series or
class iTS. ii iTBr. ii
.; followed by attendants iib.
.; containing the word {gaNa} iKa1t2h. xi , 4
.; ({tI}) , úf. N. of the mother of Divo-da1sa or Dhanvantari iL.
.; {øtI-suta} úm. ` " son of Gan2avati1 " , N. of a sage and physician
(also called Divo-da1sa or Dhanvantari or Ka1s3i-ra1ja) iL.
.{gaNavara}3{gaNa4--vara} úm. N. of a town iS3am2kar. xiv , 6.
.{gaNavRtta}3{gaNa4--vRtta} úm. = {-cchandasa}.
.{gaNavyAkhyAna}3{gaNa4--vyAkhyAna} úm. ` " Gan2a-explanation " , N. of
a grammatical treatise.
.{gaNavyUha}3{gaNa4--vyUha} úm. N. of a Su1tra iBuddh.
.{gaNazas}3{gaNa4--za4s} úid. (iPa1n2. 1-1 , 23) by troops or classes
iTTS. ii
.; v iTBr. i iS3Br. xiv iA1s3vS3r. &c.
.{gaNazrI}3{gaNa4--zrI4} úmfn. associated in troops , associating iRV.
iVS. iKa1t2h.
.{gaNahAsa}3{gaNa4--hAsa} úm. a species of perfume iL.
.{gaNahAsaka}3{gaNa4--hAsaka} úm. úid. iBhpr.
.{gaNahoma}3{gaNa4--homa} úm. N. of úúwk.
.{gaNagraNI}3{gaNA7graNI} úm. (= {øNa-nAyaka}) N. of Gan2e7s3a iL.
.{gaNacala}3{gaNA7cala} úm. = {øNa-parvata} iL.
.{gaNacArya}3{gaNA7cArya} úm. ` " teacher common to all " , teacher of
the people iBuddh.
.{gaNAdhipa}3{gaNA7dhipa} úm. the chief of a troop , Vishn2uS. (iHcat. i
, 9 , 11)
.; N. of S3iva iL.
.; of Gan2e7s3a
.; = {øNa-dhara} iJain.
.{gaNAdhipati}3{gaNA7dhipati} úm. (= {øpa}) N. of S3iva iS3is3. ix , 27
.; of Gan2e7s3a iL.
.{gaNAdhipatya}3{gaNA7dhipatya} úm. the predominance among a troop of
gods iS3iraUp.

.{gaNAdhIza}3{gaNA7dhI7za} úm. (= {ødhipa}) N. of Gan2e7s3a îKatha1s. lxxiii.
 .{gaNAdhyakSa}3{gaNA7dhyakSa} úm. úid. , lv , 165.
 .{gaNAnna}3{gaNA7nna} úm. food prepared for a number of persons in common îMn. iv , 209 and 219.
 .{gaNAbhyantara}3{gaNA7bhyantara} úm. `` one of a troop or corporation "" , a member of any (religious) association , iii , 154.
 .{gaNAvarA}3{gaNA7varA} úf. `` last or lowest of her class "" , N. of an Apsaras , úv.l. for {guNA7vø}.
 .{gaNendra}3{gaNe7ndra} úm. N. of a Buddha îLalit. xx , 82.
 .{gaNeza}3{gaNe7za} úm. (= {øNa-nAtha}) N. of the god of wisdom and of obstacles (son of S3iva and Pa1rvati1 , or according to one legend of Pa1rvati1 alone
 .; though Gan2e7s3a causes obstacles he also removes them
 .; hence he is invoked at the commencement of all undertakings and at the opening of all compositions with the words
 {namo@gaNe7zAya@vighne7zvarAya}
 .; he is represented as a short fat man with a protuberant belly , frequently riding on a rat or attended by one , and to denote his sagacity has the head of an elephant , which however has only one tusk
 .; the appellation Gan2e7s3a , with other similar compounds , alludes to his office as chief of the various classes of subordinate gods , who are regarded as S3iva's attendants
 .; cf. îRTL. pp. 48 , 62 , 79 , 392 , 440
 .; he is said to have written down the îMBh. as dictated by Vya1sa îMBh. i , 74 ff.
 .; persons possessed , by Gan2e7s3a are referred to îYa1jn5. i , 270 ff.)
 .; N. of S3iva îMBh. iii , 1629
 .; = {gaNa-puMgava} îVarBr2. xiii , 8
 .; úm. úpl. (= {vidye7za} or {øzvara}) a class of Siddhas (with S3aivas) îHcat. i , 11 , 857 ff
 .; N. of a renowned astronomer of the 16th century
 .; of a son of Ra1ma-deva (author of a îComm. on îNalo7d.) [343,3]
 .; of a son of Vis3vana1tha-di1kshita and grandson of Bha1vara1ma-kr2ishn2a (author of a îComm. called Ciccandrika1)
 .; {-kumbha} úm. N. of a rocky cave in Orissa
 .; {-kusuma} úm. a variety of oleander with red flowers îL.
 .; {-khaNDa} úm. ún. N. of îBrahmaP. iii
 .; of a section of the îSkandaP.
 .; {-gItA} úf. N. of a song in praise of Gan2e7s3a
 .; {-caturthI} úf. the fourth day of the light half of the month Bha1dra (considered as Gan2e7s3a's birthday) îRTL. p. 431
 .; {-tApinI} úf. N. of an îUp. (cf. {gaNapati-pUrva-tø})
 .; {-purANa} úm. N. of an Upa-pura1n2a
 .; {-pUjA} úf. the worship of Gan2e7s3a , - îRTL. pp. 211-217

.; {-bhujamga-prayAtastotra} úm. N. of a hymn in praise of Gan2e7s3a (attributed to S3am2kara7ca1rya)
 .; {-bhUSaNa} úm. red lead
 .; {-mizra} úm. N. of a copyist of the last century
 .; {-yAmala} úm. N. of úúwk.
 .; {-vimarzinI} úf. `` appeasing Gan2e7s3a "" , N. of úúwk.
 .; {-sahasra-nAman} úm. N. of a part of the îGan2P.
 .; {-stava@rAja} úm. N. of a part of the îBhavP.
 .; {-stuti} úf. a hymn in honour of Gan2e7s3a by Ra1ghava
 .; {øzo7papurANa} úm. = {øza-purø}.
 .{gaNezAna}3{gaNe7zAna} úm. the god Gan2e4s3a îMBh. i , 75 îHcat.
 .{gaNezvara}3{gaNe7zvara} úm. the chief of a troop , leader of a band (úgen. or in úcomp.) îMBh. xiii îR. iv
 .; v
 .; N. of a demon causing diseases îHariv. 9556
 .; `` chief of the animals "" , the lion îL.
 .{gaNotsAha}3{gaNotsAha} úm. `` avoiding assemblages "" , the rhinoceros îL. _
 .{gaNaka}2{ga4Naka} úmfn. bought for a large sum îPa1n2. 5-1 , 22 îKa1s3.
 .; úm. one who reckons , arithmetician îMBh. ii , 206 ; xv , 417
 .; a calculator of nativities , astrologer îVS. xxx , 20 îR. i , 12 , 7 îKatha1s.
 .; úm. úpl. , N. of a collection of 8 stars îVarBr2S. xi , 25
 .; ({I}) , úf. the wife of an astrologer îPa1n2. 4-1 , 48 îKa1s3.
 .; ({ikA}) , úf. a harlot , courtesan îMn. iv îYa1jn5. i , 161 îMBh. xiii îMr2icch. &c.
 .; a female elephant îL.
 .; Jasminum auriculatum îL.
 .; AEschynomene Sesban îL.
 .; = {gaNika7rikA} , -q.v. îL.
 .; counting , enumerating îW.
 .; apprehension îW.
 .{gaNakAri}3{gaNakA7ri} - {gaNa-kAri}. _
 .{gaNatitha}2{gaNatitha} úmfn. forming a troop or assemblage îPa1n2. 5-2 , 52
 .; (îVop. vii , 42.) _
 .{gaNatrikA}2{gaNatrikA} - {øNayitrø}. _
 .{gaNana}2{gaNana} úm. reckoning , counting , calculation îPa1n2. 5-4 , 17 îPan5cat. îHit.
 .; ({A}) , úf. úid. îMBh. iii îMegh. îRagh. &c.
 .; the being enumerated among (in úcomp.) îRagh. viii , 94
 .; considering , supposing îDas3. vii , 185 îHit.
 .; regarding , taking notice of (úgen.) , consideration îPrab. i , 20/21 îRa1jat. v , 308. _
 .{gaNana}2{gaNana} úf. of {øna} , -q.v.

.{gaNanAgati}3{gaNanA--gati} úf. a particular high number îLalit. xii , 161 úf.
 .{gaNanApati}3{gaNanA--pati} úm. an arithmetician îBuddh. îL.
 .; ``" master of prudent calculation "" , Gan2e7s3a îRa1jat. v , 26.
 .{gaNanApatirikA}3{gaNanA--patirikA} úf. reckoning-book îRa1jat. vi , 36.
 .{gaNanAmahAmAtra}3{gaNanA--mahA-mAtra} úm. a minister of finance îBuddh. îL. _
 .{gaNanIya}2{gaNanIya} úmfn. to be counted or reckoned or classed , calculable îL. (cf. {gaNeya}.) _
 .{gaNayitrikA}2{gaNayitrikA} úf. ``" counter "" , a rosary îJain. (only Pra1kr2it ¶{{øNettiyA})
 .; (úirr. {øNatrø} and {øNitrø}) îHcat. i , 5. _
 .{gaNi}2{gaNi}1 úm. (for {øNin} , only at the end of names) one who is familiar with the sacred writings and the auxiliary sciences îJain.
 .; úpl. N. of a family îPravar. ii , 1 , 2
 .; ({is}) , úf. counting îL. _
 .{gaNikA}2{gaNikA} úf. of {øNaka} , - q.v.
 .{gaNikAnna}3{gaNikA7nna} ún. food coming from or presented by a courtesan îMn. iv , 209 and 219
 .; cf. îYaljn5. i , 161.
 .{gaNikApAda}3{gaNikA7-pAda} úmfn. úg. {hasty-Adi}.
 .{gaNikArikA}3{gaNikA7rikA}
 .{gaNikArI}3{gaNikA7rI} úf. (= {øNikA}) Premna spinosa (commonly Gan2iya1ri1 or also Vad2a-gan2ñGan2iya1ri1 , a small tree with a very fetid leaf , the wood being used in attrition for the purpose of producing flame) îL. _
 .{gaNita}2{gaNita} úmfn. counted , numbered , reckoned , calculated îMBh. îBhP. îVet.
 .; ({am}) , ún. reckoning , calculating , science of computation (comprising arithmetic , algebra , and geometry , {pATI-} or {vyakta-} , {bIja-} , & {rekha-}) îMBh. i , 293 îMr2icch. i , 4 îVarBr2S. &c.
 .; the astronomical or astrological part of a Jyotih2s3a1stra (with the exception of the portion treating of nativities) îVarBr2S.
 .; the sum of a progression
 .; sum (in general).
 .{gaNitakaumudI}3{gaNita--kaumudI} úf. N. of a îComm. on îLi11.
 .{gaNitattvacintAmaNi}3{gaNita--tattva-cintAmaNi} úm. N. of a îComm. on îSu1ryas.
 .{gaNitanAmamAIA}3{gaNita--nAma-mAIA} úf. N. of a mathematical work.
 .{gaNitapaJcaviMzaticA}3{gaNita--paJcaviMzaticA} úf. úid.
 .{gaNitapAza}3{gaNita--pAza} úm. (in arithm.) a combination îLi11.
 .{gaNitamAlatI}3{gaNita--mAlatI}
 .{gaNitalatA}3{gaNita--latA} úf.
 .{gaNitasAra}3{gaNita--sAra} úm. N. of three mathematical works.
 .{gaNitazAstra}3{gaNita--zAstra} ún. the book or science of computation

îW.
 .{gaNitAdhyAya}3{gaNitA7dhyAya} úm. N. of a chapter in the Brahmasiddha7nta.
 .{gaNitAmRtasAgarI}3{gaNitA7mRta-sAgarI} úf. N. of a îComm. on îLi11. _
 .{gaNitavya}2{gaNitavya} úmfn. = {gaNanIya} îW. _
 .{gaNitA}2{gaNitA} úf. of {øta} , - q.v.
 .{gaNitAdevItIrtha}3{gaNitA--devI-tIrtha} ún. N. of a Ti1rtha îReva1Kh. cccxv. [344,1] _
 .{gaNitin}2{gaNitin} úmfn. one who has calculated , úg. {iSTA7di}. _
 .{gaNitrikA}2{gaNitrikA} - {øNayitrø}. _
 .{gaNin}2{gaNi4n} úmfn. (îPa1n2. 6-4 , 165) one who has attendants îKa1t2h. xi , 4
 .; surrounded by (úinstr. or in úcomp.) îMaitrS. ii , 2 , 3 îRagh. ix , 53
 .; úm. ``" having a class of pupils "" , a teacher îL. (îJain.) _
 .{gaNi}2{gaNi}2^ in úcomp. for {øNin}.
 .{gaNipiTaka}3{gaNi--piTaka} ún. the twelve sacred writings or An3gas of the Jainas collectively îL.
 .{gaNimat}3{gaNi--mat} úm. N. of a Siddha îGal.
 .{gaNistharAja}3{gaNi--stharAja} úm. N. of a tree îL. _
 .{gaNima}2{gaNima} úmfn. (anything) that is calculated or counted îNa1r. xi , 3. _
 .{gaNIBhUta}2{gaNI-bhUta} úmfn. included in any class or troop , calculated îW. _
 .{gaNeya}2{gaNeya} úmfn. calculable , to be counted îNaish. iii , 40
 .; ({a-} úneg.) îMBh. viii , 2554 ; 2838. _
 .{gaNeyu}2{gaNeyu} úm. N. of a son of Raudra7s3va îVP. iv , 19 , 1 (úv.l.) _
 .{gaNeru}2{gaNeru} úm. Pterospermum acerifolium îL.
 .; ({us}) , úf. a harlot îL.
 .; a female elephant îL.
 .; cf. {kaNø}. _
 .{gaNeruka}2{gaNeruka} úm. (= {øru}) Pterospermum acerifolium îL.
 .; ({A}) , úf. a bawd îL.
 .; a female servant îL. _
 .{gaNeza}2{gaNe7za}
 .{gaNezAna}3{gaNe7zAna}
 .{gaNezvara}3{gaNe7zvara} - ús.v. {gaNa4}. _
 .{gaNya}2{ga4Nya} úmfn. (îPa1n2. 4-4 , 84) ``" consisting of series (of words or feet) "" , úi.e. consisting of metrical lines (as a hymn) îRV. iii , 7 , 5 [``" to be worshipped "" îSa1y.]
 .; belonging to a multitude or class or troop , úg. {dig-Adi} and {vargyA7di} (úifc.)
 .; ÷to be counted or calculated îL.
 .; ``" to be considered or regarded "" , - {agra-gø}
 .; ÷to be taken notice of îNaish. xi , 20 ({a-} úneg.) _

.{gaND}1{gaND} (derived fr. {gaNDa}), úcl. 1. úP. {øDati} , ``" to affect the cheek "" iDha1tup. ix , 79 (cf. {gaNDA}.) _

.{gaNDA}2{gaNDA} úm. (cf. {galla}) the cheek , whole side of the face including the temple (also said of animals , úe.g. of an ox îVarBr2S. ; of a horse îib. ; of an elephant [cf. {-karaTa}] îPan5cat. îBhP. &c.) îYa1jn5. &c. (úifc. úf. {A} îR2itus. ; úf. {I} îKatha1s. xx) ; the side , Ra1mapu1ja1s3ar. ; a bubble , boil , pimple îSus3r. îS3ak. ii (Pra1kr2it) îMudr. îVop. ; a goitre or any other excrescence of the neck îAitBr. i , 25 îCar. i îSus3r. ; a joint , bone îL. ; the bladder îL. ; a mark , spot îL. ; part of a horse's trappings , stud or button fixed as an ornament upon the harness îL. ; a rhinoceros (cf. {gaNDaka} and {øDA7Gga}) îL. ; a hero (cf. {gaNDIra}) îL. ; ``" the chief "" , best , excellent (only in úcomp. ; cf. {-grAma} , {-mUrka} , {-zila} , &c.) îL. ; N. of the 10th astrological Yoga ; an astronomical period (cf. {gaNDA7nta}) îW. ; úm. ún. the abrupt interchange of question and answer (one of the characteristics of the dramatic composition called Vi1thi) îSa1h. vi , 256 and 260 îDas3ar. îPrata1par. ; ({A}) , úf. N. of the female attendant of the seven sages îMBh. xiii , 4417 ; the verbal root {gaND} , 4499 ; for {khaNda} îKatha1s. xciv , 66 (cf. {gaDu}.) .{gaNDakaNDu}3{gaNDA--kaNDu} úm. ``" scratching the cheek "" , N. of a Yaksha îMBh. ii , 397 ({øDU} úB.) .{gaNDakaraTa}3{gaNDA--karaTa} úm. an elephant's temple îBhartr2. iii , 73. .{gaNDakArI}3{gaNDA--kArI} úf. = {-kAlI} îL. ; Mimosa pudica îL. .{gaNDakAlI}3{gaNDA--kAlI} úf. (= {-kArI}) a kind of pot-herb îL. .{gaNDakusuma}3{gaNDA--kusuma} ún. the juice that exudes from the elephant's temples during rut îL. .{gaNDakUpa}3{gaNDA--kUpa} úm. the tableland of a mountain îL. .{gaNDagAtra}3{gaNDA--gAtra} ún. the fruit of Anona reticulata or squamosa (commonly A1ta1 or custard apple) îL. .{gaNDagopAla}3{gaNDA--gopAla} úm. N. of a poet (called so after a verse of his) îS3a1rn3gP. .{gaNDagopAlikA}3{gaNDA--gopAlikA} úf. a particular worm îBhpr. vii , 56 , 36.

.{gaNDagrAma}3{gaNDA--grAma} úm. any large village îL. .{gaNDadUrvA}3{gaNDA--dUrvA} úf. a kind of grass , v , 3 , 176. .{gaNDadeza}3{gaNDA--deza} úm. the region of the cheeks , cheek îW. .{gaNDapAda}3{gaNDA--pAda} úmfn. úg. {hasty-Adi} . .{gaNDapradeza}3{gaNDA--pradeza} úm. = {-deza} îW. .{gaNDaphalaka}3{gaNDA--phalaka} ún. the cheek fancifully regarded as a flat piece of wood (cf. {-bhitti}) îW. .{gaNDabhitti}3{gaNDA--bhitti} úf. the cheek fancifully regarded as a flat wall , cheek-bone îRagh. v , xii îBhartr2. i , 49 îCaurap. .{gaNDamAla}3{gaNDA--mAla} úm. inflammation of the glands of the neck îL. ; ({A}) , úf. úid. îCar. i , 28 îSus3r. ; ({I}) , úf. N. of a plant îGal. .{gaNDamAlaka}3{gaNDA--mAlaka} úm. (= {øla}) inflammation of the glands of the neck îHcat. i , 5 , 374 ; ({ikA}) , úf. Mimosa pudica îL. .{gaNDamAlin}3{gaNDA--mAlin} úmfn. having the glands of the neck inflamed îMn. iii , 161. .{gaNDamUrka}3{gaNDA--mUrka} úmfn. exceedingly foolish îL. .{gaNDalavaNa}3{gaNDA--lavaNa} for {gaDa-lø} îGal. .{gaNDalekhA}3{gaNDA--lekhA} úf. = {-deza} îRagh. vii ; x îKum. vii îKir. xvi , 2. .{gaNDavyUha}3{gaNDA--vyUha} úm. N. of a Buddhist Su1tra work (one of the nine Dharmas). .{gaNDazila}3{gaNDA--zila} úf. any large rock îBhP. iii , 13 , 22. .{gaNDazaila}3{gaNDA--zaila} úm. (úifc. úf. {A}) úid. îHariv. îS3is3. îBa1lar. viii , 59/60 îRa1jat. ; (= {-bhitti}) the cheekbone , cheek îS3is3. iv , 40 ; N. of a pleasure-grove of the Apsaras îKatha1s. cix , 41. .{gaNDasAhvayA}3{gaNDA--sA7hvayA} úf. ``" named after the {gaNDA} "" , (probably = {gaNDakI}) N. of a river îMBh. iii , 14230. .{gaNDasthala}3{gaNDA--sthala} ún. (úifc. úf. {A} or {I}) = {-deza} îMa1lav. îBhartr2.: îPan5cat. &c. ; ({I}) , úf. úid. îRagh. vi , 72 îAmar. .{gaNDAGga}3{gaNDA7Gga} úm. (= {gaNDA}) a rhinoceros îL. [344,2] .{gaNDanta}3{gaNDA7nta} ún. the first fourth of an asterism preceded by a node of asterisms îSu1ryas. .{gaNDari}3{gaNDA7ri} úm. ``" enemy of the cheek "" , Bauhinia variegata îBhpr. .{gaNDaII}3{gaNDA7II} úf. = {gaNDA-dUrvA} îL. ; white Du1rva1 grass îL. ; = {sarpA7kSI} îBhpr. .{gaNDazman}3{gaNDA7zman} úm. = {øDazila} îL. .{gaNDopadhAna}3{gaNDo7padhAna} ún. a pillow îSus3r. îPan5cat. ii , 3 , 25/26. .{gaNDopadhAnIya}3{gaNDo7padhAnIya} ún. úid. , 22/23 (úv.l.

{gallo7pø}).
 .{gaNDopala}3{gaNDopa7pala} úm. = {øDa-zilA} îMcar. vi , 24. _
 .{gaNDaka}2{gaNDaka} úm. a rhinoceros îL.
 .; an obstacle îL.
 .; disjunction , separation îL.
 .; a mode of reckoning by fours îW.
 .; a coin of the value of four cowries îL.
 .; a kind of science (astrological science or part of it îW.) îL.
 .; (úifc.) a mark , spot (?) îBuddh.
 .; a metre of 4 x 20 syllables
 .; N. of Kalla (brother of Prasenajit) îBuddh.
 .; ({As}), úm. úpl. , N. of the Videhas living on the river Gan2d2aki1
 îMBh. ii , 1062
 .; ({A}), úf. a lump , ball îW.
 .; ({I}), úf. N. of a river in the northern part of India îMBh.
 îHariv. &c.
 .; ({ikA}), úf. a hill [Sch.] îMBh. vi , 230 and 282
 .; = {SaNDa-vizeSa} , Bhagavati1 , xvi , 4 îSch.
 .; a little knot in the wood (?) îCar. vi , 18 , 77
 .; anything advanced beyond the first stage or commencement îL. _
 .{gaNDayanta}2{gaNDayanta} îPa1n2. 6-4 , 55 îKa1s3. (cf. {gaDø}.) _
 .{gaNDalin}2{gaNDalin} {I} úm. N. of S3iva îMBh. xiii , 1204. _
 .{gaNDi}2{gaNDi} úm. the trunk of a tree from the root to the beginning
 of the branches îL.
 .; goitre or bronchocele îW.
 .; ({is}), úf. a fox îGal. _
 .{gaNDikA}2{gaNDikA} úf. of {øDaka} , ^q.v.
 .{gaNDikAkArayoga}3{gaNDikA7kArayoga} ? îMBh. xiv , 247. _
 .{gaNDinI}2{gaNDinI} úf. N. of Durga1 îL. _
 .{gaNDira}2{gaNDira} ^ {pAda-gø}. _
 .{gaNDilaka}2{gaNDilaka} úm. a kind of grass îBhpr. vii , 66 , 151. _
 .{gaNDira}2{gaNDira} úm. a kind of pot-herb (described as growing in
 watery ground , but according to some a species of cucumber) îSus3r. i ;
 iv , 4 , 30
 .; a hero îL.
 .; ({I}), úf. Tithymalus antiquorum îL. (cf. {gANDø}.) _
 .{gaNDu}2{gaNDu} úmf. (úg. {sidhmA7di}) a pillow îPan5cat. ii , 3 ,
 25/26
 .; oil îUn2. îSch.
 .; úm. N. of a man , úg. 2. {lohitA7di} . _
 .{gaNDut}2{gaNDut} a kind of grass îL. (cf. {garmut}.) _
 .{gaNDula}2{gaNDula} úmf. (fr. {øDu} úg. {sidhmA7di} , not in îKa1s3.
 and îGan2ar.) = {gaDula} (hump-backed) îL. îSch. _
 .{gaNDU}2{gaNDU} {Us} úf. (= {øDu}) a pillow îUn2. i , 7 îSch.
 .; oil îib.
 .; a joint , bone îW.

.{gaNDUpada}3{gaNDU--pada} úm. a kind of worm , earth-worm îAitBr. iii ,
 26 , 3 îSus3r. i , ch. 7 f. ; vi , ch. 41 and 54
 .; ({I}), úf. a small or female worm îL.
 .; {-bhava} úm. lead îL.
 .; {ødo7dbhava} úm. úid. îGal. _
 .{gaNDUSa}1{gaNDUSa} úm. rarely úm. ({A} úf. îL.) a mouthful of water ,
 water &c. held in the hollowed palm of the hand for rinsing the mouth ,
 draught , nip îMBh. viii , 2051 îSus3r. îKum. iii , 37 îSkandaP. &c.
 .; filling or rinsing the mouth îL.
 .; úm. the tip of an elephant's trunk îL.
 .; N. of a son of S3u1ra and brother of Vasu-deva îHariv. 1927 and 1939
 îVP. iv , 14 , 10.
 .{gaNDUSIkR}3{gaNDUSI-ûkR} to swallow in one draught îBhP. ix , 15 , 3.
 _
 .{gaNDUSaya}2{gaNDUSaya} úNom. úP. {øyati} , to sip , sup , swallow
 îBa1lar. v , 69/70 îViddh. i , 16/17. _
 .{gaNDola}1{gaNDola} úm. ún. (= {gaDø}) raw sugar îL.
 .; úm. (= {øDUSa}) a mouthful îL.
 .; N. of a îBuddh. temple.
 .{gaNDolapAda}3{gaNDola--pAda} úmf. úg. {hasty-Adi} (cf. {kaNDø}.) _
 .{gaNDolaka}2{gaNDolaka} úm. a worm îSarvad. iii , 154
 .; a mouthful îGal.
 .{gaNDolakapAda}3{gaNDolaka--pAda} úmf. úg. {hasty-Adi} . _
 .{gaNya}1{ga4Nya} ^ û{gaN} , last col. _
 .{gat}1{gat} {gata4} , {ga4ti} , &c. ^ û{gam} . _
 .{gad}1{gad} úcl. 1. úP. {ødati} (perf. {jagAda}
 .; úaor. {agadIt} îBhat2t2. xv , 102] or {agAdIt} îPa1n2. 7-2 , 7) ,
 ^to speak articulately , speak , say , relate , tell anything (úacc.) to
 any one (úacc.) îMBh. îR. &c.: úcl. 10. úP. {gadayati} , to thunder
 îDha1tup. xxxv , 8: úDesid. {jigadiSati} , to intend or wish to speak
 or tell îMBh. xii , 1604 ; [cf. Lith. ¶{gadijos} , ¶{zadas} , ¶{zodis} ,
 ¶{giedmi} ; Pol. ¶{gadae4} ; Hib. ¶{gadh}.] _
 .{gada}2{gada} úm. a sentence îMBh. i , 1787
 .; disease , sickness îSus3r. îRagh. &c.
 .; N. of a son of Vasu-deva and younger brother of Kr2ishn2a îMBh.
 îHariv. îBhP.
 .; of another son of Vasu-deva by a different mother , ix , 24 , 51
 .; ún. poison îL.
 .; ({A}), úf. a series of sentences îRa1matUp. ii , 5 , 4
 .; a mace , club , bludgeon îMBh. îR. &c.
 .; Bignonia suaveolens îL.
 .; N. of a musical instrument
 .; of a constellation îVarBr2. îLaghuj.
 .; v. l. for {gadhA} îTS. îSch. (cf. {a-gada4} , {a4-vijJAta-gø}.)
 .{gadanigraha}3{gada--nigraha} úm. N. of úúwk.
 .{gadavarman}3{gada--varman} úm. N. of a man îVP.

.{gadasiMha}3{gada--siMha} úm. N. of an author iSmr2itit. 1.
 .{gadAkhya}3{gadA7khyha} ún. `` named after a disease (úí.e. after leprosy) "" , Costus speciosus ({kuSTha}) îL.
 .{gadAgada}3{gadA7gada} úm. údu. `` Gada and Agada "" , the two As3vins (physicians of heaven) îL. (cf. {gadA7ntaka}.) [344,3]
 .{gadAgraja}3{gadA7graja} úm. `` elder brother of Gada "" , N. of Kr2ishn2a îMBh. iii , 733 îBhP. iv , 23 , 12.
 .{gadAgrANI}3{gadA7graNI} úm. `` chief of all diseases "" , consumption îL. -1.
 .{gadAdhara}3{gadA7dhara} úmfn. having a sick lip îVcar.
 .{gadAntaka}3{gadA7ntaka} {au} úm. údu. `` removing sickness "" , N. of the two As3vins îL.
 .{gadAmbara}3{gadA7mbara} úm. a cloud îL.
 .{gadArAti}3{gadA7rAti} úm. `` the enemy of diseases "" , a drug , medicament îL.
 .{gadAhva}3{gadA7hva} ún. = {ødA7khyha} îL.
 .{gadAhvaya}3{gadA7hvaya} úm. úid. îL. _
 .{gadana}2{gadana} ún. telling , relating îAitA1r. v , 3 , 3 , 5. _
 .{gadaitnu}2{gadaitnu} úmfn. loquacious , talkative îUn2.
 .; libidinous , lustful îL.
 .; ({us}) , úm. a sound îUn2. iii , 29 îSch.
 .; a bow îL.
 .; a N. of Ka1ma (the god of love) îL.
 .; for {gaDayø} (a cloud) îGal. _
 .{gadA}2{gadA} úf. of {øda} , - q.v.
 .{gadAgrapANI}3{gadA--øgra-pANI} ({ødA7gø}) , úmfn. having a mace in the right hand îW. -2.
 .{gadAdhara}3{gadA--dhara} úmfn. bearing a club îVarBr2S. lviii , 34 îSin6ha7s.
 .; úm. Kr2ishn2a (cf. {kaumodakI}) îBhP. i , 8 , 39
 .; N. of a physician
 .; of the author of the work Vishaya-vica1ra
 .; of the father of Mukunda-priya and uncle of Ra1ma7nanda
 .; {-bhaTTa} úm. N. of an author.
 .{gadAparvan}3{gadA--parvan} ún. N. of part of îMBh. ix.
 .{gadAbhRt}3{gadA--bhRt} úm. (= {-dhara}) , N. of Kr2ishn2a îBhP.
 .{gadAyuddha}3{gadA--yuddha} ún. a fight with clubs
 .; {-parvan} ún. = {gadA-pø}.
 .{gadAyudha}3{gadA--øyudha} ({ødA7yø}) , úmfn. armed with a club îW.
 .{gadAvasAna}3{gadA--øvasAna} ({ødA7vø}) , ún. `` resting-place of the mace (thrown by Jara1sandha) "" , N. of a place near Mathura1 îMBh. ii , 764.
 .{gadAhasta}3{gadA--hasta} úmfn. armed with a mace îW.
 .; mace-handed îW. _
 .{gadAya}2{gadAya} úNom. úA1. {øya4te} , `` to become sick "" , to become lazy or idle îS3Br. xii , 4 , 1 , 10. _

.{gadi}2{gadi} úf. speaking , speech îBhP. xi , 12 , 19. _
 .{gadita}2{gadita} úmfn. spoken
 .; said , related îMBh. &c.
 .; spoken to îKatha1s. lx , 63
 .; enumerated îMBh. iii , 13425 îSus3r.
 .; named , called
 .; ({am}) , ún. speaking , speech îS3ak. iv , 6 (úv.1.) _
 .{gadin}2{gadin} úmfn. (fr. {øda}) sick îBhpr. vii , 14 , 96
 .; (fr. {ødA}) armed with a club (said of Kr2ishn2a) îMBh. vii , 9455 îBhag.
 .; úm. N. of Kr2ishn2a îL.
 .{gadisiMha}3{gadi-siMha} úm. N. of a grammarian. _
 .{gadgada}2{gadgada} úmf({A})n. stammering , stuttering (said of persons and of utterances) îMBh. &c.
 .; ún. stammering , indistinct or convulsive utterance (as sobbing &c.) îiib.
 .{gadgadagala}3{gadgada--gala} úmfn. stammering îBhartr2. iii , 22.
 .{gadgadatA}3{gadgada--tA} úf. stammering îRatna7v.
 .{gadgadatva}3{gadgada--tva} ún. úid. îSus3r.
 .{gadgadadhvani}3{gadgada--dhvani} úm. low inarticulate expression of joy or grief îL.
 .{gadgadapada}3{gadgada--pada} ún. inarticulate speech îW.
 .{gadgadabhASaNa}3{gadgada--bhASaNa} ún. stammering îHcat.
 .{gadgadabhASin}3{gadgada--bhASin} úmfn. stammering (úíf.c.) îR. iv.
 .{gadgadavAkya}3{gadgada--vAkya} úmfn. úid. îSus3r.
 .{gadgadavAc}3{gadgada--vAc} úmfn. úid. îiib. îHcat.
 .{gadgadazabda}3{gadgada--zabda} úmfn. úid. îR. ii , 42 , 26.
 .{gadgadasvara}3{gadgada--svara} úmf({A})n. úid. îDas3. vii , 167
 .; úm. stammering utterance îSa1h. iii , 113
 .; a buffalo îL.
 .; N. of a Bodhi-sattva îSaddhP. xxiii. _
 .{gadgadaka}2{gadgadaka} úmfn. = {gadgade@kuzala} úg. {AkarSA7di}
 .; ({ikA}) , úf. stammering îKa1d. îHcar. v , viii. _
 .{gadgadita}2{gadgadita} úmfn. stammered îPa1n2. S3. (îRV.) 35. _
 .{gadgadya}2{gadgadya} úNom. úP. {ødyati} , to stammer , úg. {kaNDv-Adi}. _
 .{gadya}2{gadya} úmfn. (îPa1n2. 3-1 , 100) to be spoken or uttered îBhat2t2. vi , 47
 .; ({am}) , ún. prose , composition not metrical yet framed in accordance with harmony , elaborate prose composition îMBh. iii , 966 îKa1vya7d. îSa1h. &c.
 .{gadyapadyamaya}3{gadya--padya-maya} úmf({I})n. consisting of prose and verses , vi , 336.
 .{gadyarAmAyaNakAvya}3{gadya--rAmAyaNa-kAvya} ún. a Ra1ma1yan2a written in prose îUn2. iv , 139 îSch. _
 .{gadyANA}1{gadyANA} úm. a weight (= 32 Gun5ja1s or berries of Abrus

precatorius , or = 64 such Gun5ja1s with physicians
.; = 6 Ma1shas of 7 or 8 Gun5ja1s each îS3a1rn3gS.) îYa1jn5. iii , 258
îSch. _
.{gadyANaka}2{gadyANaka} úm. úid. îW. _
.{gadyAna}2{gadyAna} [îS3a1rn3gS. i , 41] ,
.{gadyAnaka}3{gadyAnaka} [îW.] úm. úid. _
.{gadyAlaka}2{gadyAlaka} úm. úid. îW. _
.{gadh}1{gadh} úcl. 4. {gadhya} , ÷to be mixed îNir. v , 15. _
.{gadhA}2{gadhA} úf. a particular part of a cart îTS. ii , 4 , 8 , 1
îSch. (úv.l. {gadA}). _
.{gadhita}2{ga4dhita} úmfn. îNaigh. iv , 2 (cf. {A4-} , {pa4ri-}). _
.{gadhya}2{ga4dhya} úmfn. (îNaigh. iv , 2 îNir. v , 15) to be seized or
gained as booty îRV. iv , 16 , 11 and 16 ; 38 , 4 ; vi , 10 , 6 and 26 ,
2
.; cf. {vA4ja-gandhya}. _
.{gantave}1{ga4ntave} {ga4ntavai4} , fr. û{gam} , ^q.v. _
.{gantavya}2{gantavya}
.{gantU}3{ga4ntU}
.{gantR}3{ga4ntR} ^ îib. _
.{gandikA}1{gandikA} úv.l. for {gabDø} , ^q.v. _
.{gandh}1{gandh} úcl. 10. úA1. {gandhayate} , ÷to injure , hurt
îDha1tup. xxxiii , 11
.; ÷to move or go îL. _
.{gandhana}2{gandhana}1 ún. hurting , injury îL.
.; pointing out or alluding to the faults of others , derision îHcar.
iv [345,1]
.; continued effort , perseverance îPa1n2. 1-2 , 15 and 3 , 32. _
.{gandha}1{gandha4} úm. smell , odour (nine kinds are enumerated , viz.
{iSTa} , {aniSTa} , {madhura} , {kaTu} , {nirhArin} , {saMhata} ,
{snigdha} , {rUkSa} , {vizada} îMBh. xii , 6848
.; a tenth kind is called {amla} îL.) îRV. i , 162 , 10 îAV. îVS. &c.
(úifc. úf. {A} îMBh. îBhP.)
.; a fragrant substance , fragrance , scent , perfume (generally used in
úpl.
.; in úcomp. = `` fragrant '' , cf. {-jala} &c.) îGobh. îLa1t2y.
îPa1rGr2. &c.
.; sulphur
.; pounded sandal-wood îCaurap.
.; a sectarial mark on the forehead (called so in the south of India)
îRTL. p. 66
.; myrrh îL.
.; Hyperanthera Moringa îL.
.; (úifc.) the mere smell of anything , small quantity , little îMBh. i
, 989 îPa1n2. 5-4 , 136 îPat. îSus3r. i , 13
.; connection , relationship îL.
.; a neighbour îL.

.; pride , arrogance îMegh. 9 (for {gardha}?)
.; S3iva îMBh. xii , 10378
.; ({A}) , úf. = {-palAzI} îL.
.; Desmodium gangeticum îL.
.; = {-mohinI} îL.
.; a metre of 17+18+17+18 syllables
.; ({am}) , ún. smell îDhya1nabUp. 7 and 9
.; black aloe-wood îL.
.{gandhakandaka}3{gandha4--kandaka} úm. the root of Scirpus Kysoor.
.{gandhakAraka}3{gandha4--kAraka} úm. N. of a prince (úv.l. for
{andha-kø})
.; ({ikA}) , úf. = {-kArI} îHParis3.
.; a female artisan living in the house of another woman îL.
.{gandhakArI}3{gandha4--kArI} úf. a female servant whose business is to
prepare perfumes , ii , 142.
.{gandhakAlIkA}3{gandha4--kAlIkA} úf. N. of an Apsaras îR. vi , 82 , 160
.; = {-kAlI} îL.
.{gandhakAlI}3{gandha4--kAlI} úf. N. of the mother of the poet Vya1sa
îMBh. i , 3801 îHariv. 1088.
.{gandhakASTha}3{gandha4--kASTha} ún. a fragrant wood (as sandal ,
aloe-wood , &c.) îL.
.; a species of sandal-wood îL.
.{gandhakuTI}3{gandha4--kuTI} úf. a kind of perfume îBhpr.
.{gandhakusuma}3{gandha4--kusuma} úf. `` having fragrant blossoms '' ,
N. of a plant îL.
.{gandhakUTI}3{gandha4--kUTI} úf. (for {-kuTI}?) the hall of fragrances
îBuddh.
.{gandhakelikA}3{gandha4--kelikA} for {-celikA} îL.
.{gandhakokilA}3{gandha4--kokilA} úf. a kind of perfume îBhpr.
.{gandhakheDa}3{gandha4--kheDa} ún. Andropogon Schoenanthus îL.
.{gandhakheDaka}3{gandha4--kheDaka} ún. = {-tRNA} îL.
.{gandhaga}3{gandha4--ga} úmfn. taking a scent , smelling îW.
.; redolent îW.
.{gandhagaja}3{gandha4--gaja} úm. `` scentelephant '' , an elephant
during rut îKa1d.
.{gandhaguNa}3{gandha4--guNa} úmfn. having the property of odour îW.
.{gandhagrAhaka}3{gandha4--grAhaka} úmfn. perceiving odour (the nose).
.{gandhagrAhin}3{gandha4--grAhin} úmfn. perfumed îDas3. xi , 170.
.{gandhagrANa}3{gandha4--ghrANa} ún. the smelling of any odour îW.
.{gandhacelikA}3{gandha4--celikA} úf. musk îL. (úv.l. {-kelø})
.; = {-mArjAra} îL.
.{gandhaja}3{gandha4--ja} úmf({A})n. consisting of fragrant substances
îAgP.
.{gandhajaTilA}3{gandha4--jaTilA} úf. Acorus Calamus îL.
.{gandhajala}3{gandha4--jala} ún. fragrant water îBhP. i , 11 , 15.
.{gandhajAta}3{gandha4--jAta} ún. the leaf of Laurus Cassia îL.

.{gandhajJA}3{gandha4--jJA} úf. `` knowing odours '' , the nose îL.
 .{gandhataNDula}3{gandha4--taNDula} úm. fragrant rice îL.
 .{gandhatUrya}3{gandha4--tUrya} ún. a musical instrument of a loud sound (used in battle as drum or trumpet) îL.
 .{gandhatRNa}3{gandha4--tRNa} ún. Andropogon Schoenanthus îL.
 .{gandhataila}3{gandha4--taila} ún. a kind of oil prepared with fragrant substances îMBh. vi , 4434 îR. iv îSus3r. iv
 .; sulphur-butter îL.
 .{gandhatoya}3{gandha4--toya} ún. fragrant water.
 .{gandhatvac}3{gandha4--tvac} úf. the fragrant bark of Feronia elephantum îL.
 .{gandhadalA}3{gandha4--dalA} úf. `` fragrantleaved '' , N. of a plant ({aja-modA}) îL.
 .{gandhadAru}3{gandha4--dAru} ún. aloe-wood îL.
 .{gandhadravya}3{gandha4--dravya} ún. a fragrant substance îL.
 .{gandhadvAra}3{gandha4--dvAra4} úmf({A4})n. perceptible through the odour îTA1r. x.
 .{gandhadvipa}3{gandha4--dvipa} úm. = {-gaja} îVikr. îRagh. îKir.
 .{gandhadvirada}3{gandha4--dvirada} úm. úid. îInscr.
 .{gandhadhArin}3{gandha4--dhArin} úm. `` possessing perfumes '' , N. of S3iva îMBh. xiii , 1159.
 .{gandhadhUmaja}3{gandha4--dhUmaja} úm. a kind of perfume îL.
 .{gandhadhUmabhava}3{gandha4--dhUma-bhava} úm. úid. îGal.
 .{gandhadhUli}3{gandha4--dhUli} úf. musk îL.
 .{gandhanakula}3{gandha4--nakula} úm. the musk rat of Benga1l (Sorex moschatus) îL.
 .{gandhanAkulI}3{gandha4--nAkulI} úf. N. of a plant (Piper Chaba îL.
 .; Vanda Roxburghii îL.
 .; Artemisia vulgaris îL.) îSus3r. v úf. (metrically also {øli}).
 .{gandhanADI}3{gandha4--nADI} úf. = {-nAII} îGal.
 .{gandhanAman}3{gandha4--nAman} úm. a variety of Ocimum with red blossoms
 .; ({mnI}) , úf. one of the minor diseases ({kSudra-roga}) îSus3r. îBhpr.
 .{gandhanAlikA}3{gandha4--nAlikA} úf. the nose îL.
 .{gandhanAII}3{gandha4--nAII} úf. úid. îL.
 .{gandhanilayA}3{gandha4--nilayA} úf. a kind of jasmine îL.
 .{gandhanizA}3{gandha4--nizA} úf. a variety of Curcuma îL.
 .{gandhapa}3{gandha4--pa} {As} úm. úpl. `` inhaling the odour '' , N. of a class of manes îMBh. xiii , 1372.
 .{gandhapattra}3{gandha4--pattra} úm. `` fragrant-leaved '' , a kind of Ocimum îL.
 .; AEgle Marmelos îL.
 .; the orange tree îL.
 .; ({A}) , úf. = {-nizA} îL.
 .; ({I}) , úf. Physalia flexuosa

.; the plant Ambasht2ha1 îL.
 .; the plant As3va-gandha1 îL.
 .{gandhapattrika}3{gandha4--pattrika} úf. (= {øtrI}) Physalis flexuosa îL.
 .; = {-nizA} îL.
 .; Apium involucratum îL.
 .{gandhaparNa}3{gandha4--parNa} úm. `` fragrant-leaved '' , Alstonia scholaris îL.
 .{gandhapalAzika}3{gandha4--palAzika} úf. turmeric îL.
 .{gandhapalAzi}3{gandha4--palAzi} úf. (= {gandhA}) Curcuma Amhaldi or Zerumbet îL.
 .{gandhapAna}3{gandha4--pAna} ún. a fragrant beverage îMa1nGr2.
 .{gandhapAlin}3{gandha4--pAlin} úm. `` preserving perfumes '' , S3iva îMBh. xiii , 1242.
 .{gandhapASANA}3{gandha4--pASANA} úm. sulphur îL.
 .; {-vat} úmf. sulphured îDas3. xi , 107.
 .{gandhapiGgalA}3{gandha4--piGgalA} úf. N. of a woman , úg. {zubhrA7di}.
 .{gandhapizAcika}3{gandha4--pizAcika} úf. the smoke of burnt fragrant resin (^ imp-like '' from its dark colour or cloudy nature) îL.
 .{gandhapItA}3{gandha4--pItA} úf. = {-nizA} îL.
 .{gandhapuSpa}3{gandha4--puSpa} ún. a fragrant flower îR. i , 73 , 19
 .; flowers and sandal (presented together at seasons of worship) îW.
 .; úm. Calamus Rotang îL. [345,2]
 .; Alangium hexapetalum îL.
 .; Cordia Myxa
 .; ({A}) , úf. the Indigo plant îL.
 .; Pandanus odoratissimus
 .; = {gaNika7rI} (Premna spinosa) îL.
 .{gandhapUtanA}3{gandha4--pUtanA} úf. a kind of imp or goblin (causing a particular disease) îHariv. 9542.
 .{gandhaphala}3{gandha4--phala} úm. `` having a fragrant fruit '' , Feronia elephantum îL.
 .; AEgle Marmelos îL.
 .; the plant Tejah2-phala îL.
 .; ({A}) , úf. the plant Priyam2gu îL.
 .; Trigonella foenum graecum îL.
 .; Batatas paniculata îL.
 .; the Olibanum tree îL.
 .; ({I}) , úf. the plant Priyam2gu , Sa1rn3gP.
 .; = {-mohinI} îL.
 .{gandhabandhu}3{gandha4--bandhu} úm. the mango tree îL.
 .{gandhabahala}3{gandha4--bahala} úm. a kind of Ocimum îL.
 .{gandhabahula}3{gandha4--bahula} úm. = {-taNDula} îL.
 .; ({A}) , úf. the plant Gorakshi1 îL.
 .{gandhabIJA}3{gandha4--bIJA} úf. `` having fragrant seeds '' ,

Trigonella foenum graecum îL.
 .{gandhabhadra}3{gandha4--bhadra} úf. the creeper Gandha-bha1daliya1 îL.
 .{gandhabhANda}3{gandha4--bhANda} for {gardabhA7NDa} , ~ q.v.
 .{gandhamaJarI}3{gandha4--maJarI} úf. N. of a woman îVi1rac. viii.
 .{gandhamadana}3{gandha4--madana} metrically for {-mAdø} , ~ q.v.
 .{gandhamaya}3{gandha4--maya} úmf({I})n. = {-ja} îHcat. i , 7 , 60.
 .{gandhamAMsI}3{gandha4--mAMsI} úf. a kind of Indian spikenard (Valeriana) îVarBr2S. li , 15 (metrically shortened {øsi}).
 .{gandhamAtR}3{gandha4--mAtR} úf. ``" mother of odour " , the earth (the quality of odour residing in earth , cf. îMn. i , 78) îL.
 .{gandhamAda}3{gandha4--mAda} úm. N. of a son of S3vaphalka îBhP. ix , 24 , 16
 .; of a monkey (attendant of Ra1ma) , 10 , 19.
 .{gandhamAdana}3{gandha4--mAdana} úm. ``" intoxicating with fragrance " , = {-modana} îL.
 .; ``" delighting in fragrances " , a large black bee îL.
 .; N. of a mountain (forming the division between Ila1vr2ita and Bhadra7s3va , to the east of Meru , renowned for its fragrant forests) îMBh. îHariv. &c. (once {-madø} îHcat. i , 6 , 24)
 .; N. of Ra1van2a îMBh. ii , 410
 .; of a monkey (attendant of Ra1ma) îMBh. iii , 16273 îR. i , 16 , 13
 .; iv ; v , 73 , 26
 .; vi
 .; ({I}) , úf. = {ødho7ttamA} îL.
 .; a parasitical plant îL.
 .; a kind of perfume îL.
 .; ({am}) , ún. the forest on the mountain Gandha-ma1dana îL.
 .; {-varSa} úm. ún. the division of Jambul-dvi1pa formed by the mountain Gandha-ma1dana îVP. ii.
 .{gandhamAdinI}3{gandha4--mAdinI} úf. ``" strong-scented " , lac îL.
 .; (= {ødanI}) a sort of perfume îL.
 .; = {ødho7ttamA} îW.
 .{gandhamArjAra}3{gandha4--mArjAra} úm. the civet cat îBhpr.
 .{gandhamAlatI}3{gandha4--mAlatI} úf. a kind of perfume , v , 2 , 117.
 .{gandhamAlin}3{gandha4--mAlin} úm. ``" having fragrant garlands " , N. of a Na1ga îKatha1s. lxxii , 33
 .; ({inI}) , úf. a kind of perfume îL.
 .{gandhamAlya}3{gandha4--mAlya} ún. údu. fragrances and garlands îChUp. viii , 2 , 6
 .; ún. úpl. úid. îMn. iii , 209 îMBh. &c. (úifc. úf. {A} îRagh. ii , 1)
 .; {-loka} úm. the world of fragrances and garlands îChUp.
 .{gandhamUNda}3{gandha4--muNda} úm. = {-bhANda}.
 .{gandhamUla}3{gandha4--mUla} úm. ``" having a fragrant (and tuberous) root " , Alpinia Galanga îL.
 .; ({A}) , úf. the Olibanum tree îL.

.; = {-palAzI} îL.
 .; ({I}) , úf. úid. îL.
 .{gandhamUlaka}3{gandha4--mUlaka} úm. úid. îL.
 .; ({ikA}) , úf. úid. îL.
 .; Emblica officinalis îL.
 .{gandhamUSika}3{gandha4--mUSika} úm. = {-nakula} îL.
 .; ({A}) , úf. úid. îL.
 .{gandhamUSI}3{gandha4--mUSI} úf. úid. îL.
 .{gandhamRga}3{gandha4--mRga} m.= {-mArjAra} îBa1lar. iii , 28
 .; the musk deer îW.
 .; (hence) {øgA7NDajA} úf. musk îGal.
 .{gandhamaituna}3{gandha4--maithuna} úm. a bull îL.
 .{gandhamokSa}3{gandha4--mokSa} úm. (= {-mAda}) N. of a son of S3vaphalka îVP. iv , 14 , 2.
 .{gandhamoca}3{gandha4--moca} úv.l. for {-mokSa}.
 .{gandhamodana}3{gandha4--modana} úm. (= {-mAdø}) sulphur îL.
 .{gandhamohinI}3{gandha4--mohinI} úf. the bud of Michelia Campaka îL.
 .{gandhayukti}3{gandha4--yukti} úf. the blending of fragrant substances , preparation of perfumes (one of the 64 Kala1s , ~ ús.v. {ka1A})
 .; N. of îVarBr2S. lxxvii
 .; {-jJa} úmf. skilled in the preparation of perfumes , xv , 12
 .; {-vid} úmf. úid. , xvi , 18.
 .{gandhayuti}3{gandha4--yuti} úf. fragrant powder îL.
 .{gandharatA}3{gandha4--ratA} úf. N. of a plant îGal.
 .{gandharasa}3{gandha4--rasa} (cf. {rasa-gandha}) in úcomp. , odour and flavour îMBh. v , 777 ; vi , 5786
 .; perfumes and spices îGaut. vii , 9
 .; úm. myrrh îL.
 .; Gardenia florida îL.
 .; {øsa7Ggaka} úm. turpentine îL.
 .{gandharAja}3{gandha4--rAja} úm. a kind of jasmine îL.
 .; a kind of bdellium îL.
 .; N. of an author of Pra1kr2it verses
 .; ({I}) , úf. a kind of perfume (commonly Nakhi1) îL.
 .; ({am}) , ún. sandal-wood îL.
 .; a kind of perfume îL.
 .; a kind of white flower îL.
 .{gandhalatA}3{gandha4--latA} úf. ``" fragrant creeper " , the plant Priyam2gu îBhpr.
 .{gandhalubdha}3{gandha4--lubdha} úmf. desirous of odours (a bee) îKa1m.
 .{gandhalolupa}3{gandha4--lolupa} úf. ``" desirous of fragrances " , a fly or gnat îL.
 .{gandhavajra}3{gandha4--vajra}
 .{gandhavajrI}3{gandha4--vajrI} úf. N. of a goddess îKa1lac.
 .{gandhavaTika}3{gandha4--vaTika} úf. incense in small round pieces

îLalit. xiii úf.
 .{gandhavaNij}3{gandha4--vaNij} úm. a seller of perfumes îPara1s3. îSch.
 .{gandhavat}3{gandha4--vat} úmfn. endowed with the quality of smell
 îTarkas.
 .; (úg. {rasA7di}) endowed with fragrance , scented , odoriferous
 îGobh. îMBh. îR. &c.
 .; ({tI}) , úf. = {-mAtri} îL.
 .; a kind of jasmine îL.
 .; = {ødho7ttamA} îL.
 .; a kind of perfume îL.
 .; = {-kAI} îMBh. i , 2411
 .; N. of a city belonging to Va1yu îSkandaP.
 .; of a city belonging to Varun2a îL.
 .; N. of a river îMegh. 34.
 .{gandhavadhU}3{gandha4--vadhU} úf. = {-palAZI} îL.
 .; a kind of perfume îL.
 .{gandhavalkala}3{gandha4--valkala} ún. the cassia bark (Laurus Cassia)
 îL.
 .; Sarsaparilla îW.
 .{gandhavallarI}3{gandha4--vallarI} úf. N. of a plant îL.
 .{gandhavallI}3{gandha4--vallI} úf. úid. îL.
 .{gandhavaha}3{gandha4--vaha} úmfn. bearing fragrances (said of wind)
 îMn. i , 76 îBhP. ii , 10 , 20
 .; úm. wind îMBh. ii , 390 îS3ak. v , 4 îKum. &c.
 .; ({A}) , úf. the nose îL.
 .; {-zmazAna} ún. N. of a cemetery îPan5cad. i , 39 ; v , 12. [345,3]
 .{gandhavAha}3{gandha4--vAha} úm. (= {-vaha}) the wind îGi1t. i , 35
 .; the musk deer îL.
 .; ({A}) , úf. the nose îL.
 .{gandhavihvala}3{gandha4--vihvala} úm. wheat îL.
 .{gandhavRkSaka}3{gandha4--vRkSaka} úm. the S3a1l tree (Shorea robusta)
 îL.
 .{gandhavyAkula}3{gandha4--vyAkula} ún. a fragrant berry îL.
 .{gandhazaTI}3{gandha4--zaTI} úf. = {-palAZI} îL.
 .{gandhazAka}3{gandha4--zAka} ún. a kind of vegetable îL.
 .{gandhazAli}3{gandha4--zAli} úm. = {-taNDula} îDas3. xi , 175.
 .{gandhazuNDinI}3{gandha4--zuNDinI} úf. the musk rat îL.
 .{gandhazekhara}3{gandha4--zekhara} úm. musk îL.
 .{gandhazaila}3{gandha4--zaila} úm. = {-mAdana} (N. of a mountain)
 îGol.
 .{gandhasAra}3{gandha4--sAra} úm. sandal-wood îL.
 .; a kind of jasmine îL.
 .{gandhasAraNa}3{gandha4--sAraNa} úm. a kind of perfume îL.
 .{gandhasukhI}3{gandha4--sukhI} úf. = {-zuNDinI} îW.
 .{gandhasUyI}3{gandha4--sUyI} úf. úid. îW.
 .{gandhasevaka}3{gandha4--sevaka} úmfn. using fragrances îBhar.

.{gandhasoma}3{gandha4--soma} ún. the white esculent water-lily îL.
 .{gandhasragdAmavat}3{gandha4--srag-dAma-vat} úmfn. furnished with
 fragrant garlands îMa1nGr2.
 .{gandhahastin}3{gandha4--hastin} úm. = {-gaja} îR. v f.
 .; N. of an antidote (said to be very efficacious) îCar.
 .; of the author of a îComm. on A1ca1ra7n3ga (i , 1) , S3i1l.
 .; {østi-mahA-tarka} úm. N. of úúwk.
 .{gandhahArikA}3{gandha4--hArikA} úf. a female servant who bears
 perfumes behind her mistress îL.
 .{gandhAkhu}3{gandha4--khu} úm. the musk rat îL.
 .{gandhAjIva}3{gandha4--jIva} úm. ``" living by perfumes "" , vendor of
 perfumes îL.
 .{gandhADhya}3{gandha4--Dhya} úmfn. rich in odour , fragrant îNal. v , 38
 îSubh.
 .; úm. the orange tree îL.
 .; ({A}) , úf. = {ødha-nizA} îL.
 .; yellow jasmine îL.
 .; Paederia foetida îL.
 .; the plant Ra1matarun2i1 îL.
 .; the plant A1ra1ma-s3i1tala1 îL.
 .; = {ødhanakula} îGal.
 .; ({am}) , ún. sandal-wood îL.
 .; a kind of perfume îL.
 .{gandhAdhika}3{gandha4--dhika} ún. a kind of perfume îL.
 .{gandhApakarSaNa}3{gandha4--pakarSaNa} ún. removing smells îW.
 .{gandhAmbu}3{gandha4--mbu} ún. = {ødha-jala} îL.
 .{gandhAmbhas}3{gandha4--mbhas} ún. úid. îVarBr2S.
 .{gandhAmlA}3{gandha4--mlA} úf. the wild lemon tree îL.
 .{gandhAIA}3{gandha4--AIA} úf. Celtis orientalis (commonly Jiyati1) îL.
 .{gandhAII}3{gandha4--AII} úf. a wasp îL.
 .; Paederia foetida îL.
 .; {-garbha} úm. small cardamoms îL.
 .{gandhAzman}3{gandha4--zman} úm. = {ødha-pASANA} îL.
 .{gandhASTaka}3{gandha4--STaka} ún. a mixture of 8 fragrant substances
 varying according to the deities to whom they are offered (úe.g. the
 eight articles , sandal , agallochum , camphor , saffron , valerian ,
 and some fragrant grasses).
 .{gandhAhvA}3{gandha4--hvA} úf. ``" called after its odour "" , N. of a
 plant îSus3r. iv.
 .{gandhecchA}3{gandha4--cchA} úf. ``" wishing fragrances "" , N. of a
 goddess îKa1lac.
 .{gandhendriya}3{gandha4--ndriya} ún. the organ of smell îSus3r. iii.
 .{gandhebha}3{gandha4--bha} úm. = {ødha-gaja} îRa1jat. i , 300.
 .{gandheza}3{gandha4--za} úm. ``" lord of fragrances "" , N. of a
 Vi1ta-ra1ga.
 .{gandhotu}3{gandha4--hotu} for {ødhau9tu} îL.

.{gandhotkaTa}3{gandho7tkaTa} úm. Artemisia Abrotanum îBhpr.
 .{gandhottamA}3{gandho7ttamA} úf. spirituous or vinous liquor îL.
 .{gandhoda}3{gandho7da} ún. = {ødha-jala} îBhP. ix , 11 , 26.
 .{gandhodaka}3{gandho7daka} ún. úid. îMa1nS3r. xi , 3.
 .{gandhopajIvin}3{gandho7pajIvin} úm. = {ødhA7jIva} îR. ii , 83 , 14.
 .{gandhopala}3{gandho7pala} úm. = {ødha-pASANa} îL.
 .{gandhoSNISa}3{gandho7SNISa} úm. `` having a fragrant mane "" , a lion îGal.
 .{gandhautu}3{gandhau9tu} úm. = {ødha-mArjAra} îL. _
 .{gandhaka}2{gandhaka} úmf({ikA})n. úifc. `` having the smell of , scenting "" , - {aja-} , {avi-}
 .; úm. (úg. {sthUIA7di} îGan2ar. 182) `` perfumes "" , - {-peSikA}
 .; sulphur
 .; Hyperanthera Moringa îL.
 .{gandhakapeSikA}3{gandhaka--peSikA} úf. a female servant who grinds or prepares perfumes îHariv. 8394. _
 .{gandhakIya}2{gandhakIya} úmf. relating to sulphur. _
 .{gandhana}2{gandhana}2 ún. the spreading or diffusion of odours îDha1tup. xxiv , 42 (îSus3r. i , 21 , 3)
 .; úm. (= {ødha-taNDula} &c.) a kind of rice îCar. i , 27 , 10. _
 .{gandhAlu}2{gandhAlu} úmf. `` fragrant "" , - {ati-gø} ({us}) , úm. fragrant rice îL. _
 .{gandhi}2{gandhi} úmf. only úifc. (îPa1n2. 5-4 , 135-137) having the smell of , smelling of , perfumed with îMBh. xiii îR. îRagh. ii , vii , &c.
 .; (îPa1n2. 5-4 , 136) having only the smell of , containing only a very small quantity , bearing only the name of îR. vii , 24 , 29. _
 .{gandhika}2{gandhika} úmf. úifc. `` having the smell or , smelling of "" , - {utpala-}
 .; having only the smell , having a very little of anything (úe.g. {bhrAtR-} , being a brother only by name îMBh. iii , 16111)
 .; úm. a seller of perfumes îBuddh. îL.
 .; sulphur îL.
 .; ({A}) , úf. v. l. for {gabdikA} (N. of a country) , - q.v.
 .{gandhikApaNa}3{gandhikA7paNa} ún. a place where fragrances are sold îPan5cad. ii , 65. _
 .{gandhin}2{gandhin} úmf. having a smell , odoriferous îMBh. xiv , 1398
 .; smelling of (in úcomp.) îMBh. îR. îRagh. xv îBhP.
 .; úifc. having (only the smell , úi.e.) a very little of anything îNaish. vi , 38
 .; ({mAtR-gandhinI} , `` a mother only by name "") îR. ii , 75 , 12
 .; for {gardhin} îKatha1s. xii , 48
 .; ({I}) , úm. a bug , flying bug îL.
 .; Xanthophyllum virens îL.
 .; ({inI}) , úf. a kind of perfume îL.
 .; ({i}) , ún. úid. îL.

.{gandhiparNa}3{gandhi-parNa} úm. = {ødha-pø} îL. _
 .{gandholi}2{gandholi} úf. = {ødha-palAZI} îL. _
 .{gandholI}2{gandholI} úf. úid. îL.
 .; Paederia foetida îL.
 .; Cyperus rotundus îL.
 .; dried ginger îL.
 .; (= {ødhA7II}) a wasp îL.
 .; N. of Indra1n2i1 îGal. _
 .{gandhya}2{gandhya} - {vA4ja-gø}. [346,1] _
 .{gandharva}1{gandharva4} úm. a Gandharva [though in later times the Gandharvas are regarded as a class , yet in îRV. rarely more than one is mentioned
 .; he is designated as the heavenly Gandharva ({divya4@gø} îRV. ix , 86 , 36 and x , 139 , 5) , and is also called Vis3va1-vasu (îRV. x , 85 , 21 and 22 ; 139 , 4 and 5) and Va1yu-kes3a (in úpl. îRV. iii , 38 , 6)
 .; his habitation is the sky , or the region of the air and the heavenly waters (îRV. i , 22 , 14 ; viii , 77 , 5 ; ix , 85 , 12 ; 86 , 36 ; x , 10 , 4 îAV. ii , 2 , 3)
 .; his especial duty is to guard the heavenly Soma (îRV. ix , 83 , 4 and 85 , 12) , which the gods obtain through his intervention (îRV. îAV. vii , 73 , 3
 .; cf. îRV. i , 22 , 14)
 .; it is obtained for the human race by Indra , who conquers the Gandharva and takes it by force (îRV. viii , 1 , 11 and 77 , 5)
 .; the heavenly Gandharva is supposed to be a good physician , because the Soma is considered as the best medicine
 .; possibly , however , the word Soma originally denoted not the beverage so called , but the moon , and the heavenly Gandharva may have been the genius or tutelary deity of the moon
 .; in one passage (îRV. ix , 86 , 36) the heavenly Gandharva and the Soma are identified
 .; he is also regarded as one of the genii who regulate the course of the Sun's horses (i , 163 , 2 ; x , 177 , 2
 .; cf. 135 , 5)
 .; he knows and makes known the secrets of heaven and divine truths generally (x , 139 , 5 and 6 îAV. ii , 1 , 2 ; xx , 128 , 3 îVS. xi , 1
 .; xxxii , 9)
 .; he is the parent of the first pair of human beings , Yama and Yami1 (îRV. x , 10 , 4) , and has a peculiar mystical power over women and a right to possess them (îRV. x , 85 , 21 and 22 ; 40 and 41)
 .; for this reason he is invoked in marriage ceremonies (îAV. xiv , 2 , 35 and 36)
 .; ecstatic states of mind and possession by evil spirits are supposed to be derived from the heavenly Gandharva (cf. {-gRhIta} , {-graha})
 .; the Gandharvas as a class have the same characteristic features as the one Gandharva

.; they live in the sky (îRV. îAV. îS3Br. xiv) , guard the Soma (îRV. ix , 113 , 3 îS3Br. iii îAitBr. i , 27) , are governed by Varun2a (just as the Apsarasas are governed by Soma) îS3Br. xiii îA1s3vS3r. x , 7 , 3 , know the best medicines (îAV. viii , 7 , 23 îVS. xii , 98) , regulate the course of the asterisms (îAV. xiii , 1 , 23 îBhP. iv , 29 , 21 ; hence twenty-seven are mentioned îVS. ix , 7) , follow after women and are desirous of intercourse with them (îAV. îS3Br. iii) ; as soon as a girl becomes marriageable , she belongs to Soma , the Gandharvas , and Agni (îGr2ihya1s. ii , 19 f. îPan5cat. îSus3r.) ; the wives of the Gandharvas are the Apsarasas (cf. {gandharvA7psara4s}) , and like them the Gandharvas are invoked in gambling with dice (îAV. vii , 109 , 5) ; they are also feared as evil beings together with the Ra1kshasas , Kimi1dins , Pis3a1cas , &c. , amulets being worn as a protection against them (îAV. îSus3r.) ; they are said to have revealed the Vedas to Va1c (îS3Br. iii ; cf. îPa1rGr2. ii , 12 , 2) , and are called the preceptors of the R2ishis (îS3Br. xi) ; Puru1ravas is called among them (îib.) ; in epic poetry the Gandharvas are the celestial musicians or heavenly singers (cf. îRV. x , 177 , 2) who form the orchestra at the banquets of the gods , and they belong together with the Apsarasas to Indra's heaven , sharing also in his battles (îYa1jn5. i , 71 îMBh. îHariv. &c.) ; cf. îRTL. p. 238) ; in the more systematic mythology the Gandharvas constitute one of the classes into which the higher creation is divided (úí.e. gods , manes , Gandharvas îAV. xi , 5 , 2 ; or gods , Asuras , Gandharvas , men îTS. vii , 8 , 25 , 2 ; cf. îS3Br. x ; or gods , men , Gandharvas , Apsarasas , Sarpas , and manes îAitBr. iii , 31 , 5 ; for other enumerations cf. îNir. iii , 8 îMn. i , 37 [îRTL. p. 237] & iii , 196 ; vii , 23 ; xii , 47 îNal. &c.) ; divine and human Gandharvas are distinguished (îTUP. ii , 8 ; the divine or Deva-Gandharvas are enumerated îMBh. i , 2550 ff. and 4810 ff.) ; another passage names 11 classes of Gandharvas (îTA1r. i , 9 , 3) ; the chief or leader of the Gandharvas is named Citra-ratha (îBhag. x , 26) ; they are called the creatures of Praja1pati (îMn. i , 37) or of Brahma1 (îHariv. 11793) or of Kas3yapa (11850) or of the Munis (îMBh. i , 2550 îHariv. 11553) or of Pra1dha1 (îMBh. i , 2556) or of Arisht2a1 (îHariv. 234 îVP. i , 21) or of Va1c (îPadmaP.) ; with Jainas the Gandharvas constitute one of the eight classes of the Vyantaras] ; N. of the attendant of the 17th Arhat of the present Avasarpin2i1 îL.

.; a singer îVarBr2S. lxxxvii , 33 îBhP. i , 11 , 21 ; the Koi10l or black cuckoo îL. ; a sage , pious man îMahi1dh. on îVS. xxxii , 9 ; a horse îMBh. iii , 11762 ; cf. ii , 1043 ; the musk deer (derived fr. {gandha}) îL. ; the soul after death and previous to its being born again (corresponding in some respects to the western notion of a ghost) îL. [346,2] ; N. of the 14th Kalpa or period of the world îVa1yuP. i , 21 , 30 ; of the 21st Muhu1rta îSu1ryapr. ; of a Svara or tone (for {gAndhAra}?) îHariv. ii , 120 , 4 ; úm. úpl. the Gandharvas (¯ above) ; N. of a people (named together with the Ga1ndha1ras) îR. vii , 100 , 10 úf. and 101 , 2 ff. and 11 îVarBr2S. xiv , 31 ; ({A}) , úf. Durga1 îHariv. ii , 120 , 4 (úv.l. {gAndharvI}) ; ({14}) , úf. Gandharvi1 (daughter of Surabhi and mother of the race of horses îMBh. i , 2631 f. îR. iii , 20 , 28 f. îVa1yuP.) îRV. x , 11 , 2 îR. ; night îBhP. iv , 29 , 21 ; [cf. Gk. \$ fr. \$.] &&&107257[346 ,2] .{gandharvakanyaA}3{gandharva4--kanyaA} úf. a Gandharva virgin îKa1ran2d2. i. .{gandharvakhaNDa}3{gandharva4--khaNDa} úm. ún. one of the 9 divisions of Bha1rata-varsha. .{gandharvagRhIta}3{gandharva4--gRhIta} ({ørva4-}) , úmfn. possessed by a Gandharva îS3Br. xiv îAitBr. v , 29 , 2. .{gandharvagraha}3{gandharva4--graha} úm. the being possessed by a Gandharva îSus3r. vi , 60 , 8. .{gandharvataila}3{gandharva4--taila} ún. castor-oil îBhpr. .{gandharvatva}3{gandharva4--tva} ún. the state of a Gandharva îKatha1s. lxxiv , 312. .{gandharvadattA}3{gandharva4--dattA} úf. N. of a daughter of the Gandharva prince Sa1gara-datta , cvi , 9. .{gandharvanagara}3{gandharva4--nagara} ún. `` Gandharva-city '' , an imaginary town in the sky îMBh. ii , 1043 îHariv. îR. v &c. ; Fata Morgana îPa1n2. 4-1 , 3 îKa1r. îVarBr2S. xxx ; xxxvi , 4 îBhP. v , 14 , 5 îKa1d. ; the city of the Gandharva people îR. vii. .{gandharvapatnI}3{gandharva4--patnI} ({ørva4-}) , úf. the wife of a Gandharva , an Apsaras îAV. ii , 2 , 5. .{gandharvapada}3{gandharva4--pada} ún. the abode of the Gandharvas îAV. Paris3. .{gandharvapura}3{gandharva4--pura} ún. (= {-nagara}) the city of the Gandharvas îKatha1s. ; Fata Morgana îVarBr2S. îBhP. v.

.{gandharvarAja}3{gandharva4--rAja} úm. a chief of the Gandharvas iMBh.
.; N. of Citra-ratha iW.
.{gandharvartu}3{gandharva4--rtu4} ({Rtø}) , úm. the time or season of the Gandharvas iAV. xiv , 2 , 34.
.{gandharvaloka}3{gandharva4--loka4} úm. úpl. the worlds of the Gandharvas iS3Br. xiv , 6 , 6 , 1 and 7 , 1 , 37 úf.
.{gandharvavidya}3{gandharva4--vidya} úf. `` Gandharva-science '' , music iMBh.
.; (úpl.) iR. i , 79 , 21.
.{gandharvavivAha}3{gandharva4--vivAha} úm. `` the form of marriage peculiar to the Gandharvas '' , a marriage proceeding entirely from love without ceremonies and without consulting relatives (allowed between persons of the second or military class)
.; cf. iMn. iii , 26.
.{gandharvaveda}3{gandharva4--veda} úm. = {-vidya} (considered as a branch of the iSV.) iCaran2.
.{gandharvahasta}3{gandharva4--hasta} úm. `` Gandharva-handed (the form of the leaves resembling that of a hand) '' , the castor-oil tree iSus3r.
.; ({a-manuSyasya@hø} iKa1vya7d. iii , 121.)
.{gandharvahastaka}3{gandharva4--hastaka} úm. úid. iSus3r.
.{gandharvApsaras}3{gandharva7psara4s} {asas} úf. úpl. the Gandharvas and the Apsarasas iVS. xxx , 8 iAV. iS3Br. &c.
.; ({asau}) , úf. údu. Gandharva and the Apsarasas iA1rshBr.
.{gandharveSThA}3{gandharveSThA4} úmfn. being with Gandharva iMaitrS. i , 3 , 1. _
.{gandhAra}1{gandhAra} {As} úm. úpl. (gan2as {kacchA7di} and {sindhv-Adi}) N. of a people iChUp. iAV. Paris3. iMBh. i , 2440
.; úm. (= {gAndhø}) the third note iL.
.; (in music) a particular Ra1ga iL.
.; red lead iL.
.; ({I}) , úf. for {gAndhø} (N. of a Vidya1-devi1) iL. _
.{gandhAri}2{gandhA4ri} {ayas} úm. úpl. , N. of a people iRV. i , 126 , 7 iAV. v , 22 , 14 (cf. {gAndhø}). _
.{gandhAlA}1{gandhA7lA} &c. - {gandha4}. _
.{ganmut}1{ganmut} - {garmu4t}. _
.{gabdikA}1{gabdikA} úf. N. of a country , úg. {sindhv-Adi} iPa1n2. 2-4 , 10 iPat. ; ii , 1 , 6 iKa1s3. _
.{gabha}1{gabha4} úm. (û{gabh} = {gambh} = {jambh}) `` slit '' , the vulva iVS. xxiii iS3Br. xiii , 2 , 9 , 6. _
.{gabhastala}2{gabhas-tala} ún. = {gabhasti-mat} , - q.v. _
.{gabhasti}2{ga4bhasti} úm. `` fork (?) '' , arm , hand iRV. iS3Br. iv , 1 , 1 , 9
.; (iNaigh. i , 5) a ray of light , sunbeam iMBh. iR. iPan5cat. &c.
.; the sun iL.
.; N. of an A1ditya , Ra1mapu1ja1s3ar.

.; of a R2ishi iBrahmaP. ii , 12
.; úf. N. of Sva1ha1 (the wife of Agni) iL.
.; úm. (or úf.) údu. the two arms or hands iRV. i , iii , v ff.
.; ({I}) , úf. N. of a river iVP. ii , 4 , 36
.; úmfn. shining (`` fork-like '' , double-edged or sharp-edged , pointed?) iRV. i , 54 , 4 iTBBr. ii (cf. {syU4ma-gø})
.{gabhastinemi}3{ga4bhasti--nemi} úm. `` the felly of whose wheel is sharp-edged (?) '' , N. of Kr2ishn2a iMBh. xii , 1512.
.{gabhastipANi}3{ga4bhasti--pANi} úm. `` having rays for hands '' , the sun iL.
.{gabhastipUta}3{ga4bhasti--pUta} ({ga4bhø}) , úmfn. purified with the hands iRV. ii , 14 , 8 ; ix , 86 , 34 iVS. vii , 1.
.{gabhastimat}3{ga4bhasti--mat} úmfn. shining , brilliant iMBh. ii , 443 ; iii , 146
.; úm. the sun iRagh. iii , 37 iKa1d. vi , 1158
.; a particular hell iVP. ii , 5 , 2
.; ({gabhas-tala} iVa1yuP.)
.; úm. ún. N. of one of the nine divisions of Bha1ratavarsha iVP. ii , 3 , 6 iGol. iii , 41.
.{gabhastimAlin}3{ga4bhasti--mAlin} úm. `` garlanded with rays '' , the sun iKa1d. iii , 945 ; v , 633 iHcar. v , 408 iBa1lar. ii.
.{gabhastihasta}3{ga4bhasti--hasta} úm. = {-pANi} iL.
.{gabhastIzvara}3{gabhastI7z-vara} ún. N. of a Lin3ga iKa1s3i1Kh. il. _
.{gabhiSak}2{gabhi-Sa4k} úind. (û{saJ} , cf. {AnuSa4k}) deeply down , far down or within iAV. vii , 7 , 1
.; (? xix , 56 , 2.) _
.{gabhIkA}2{gabhIkA} úv.l. for {gargarikA} , - q.v. _
.{gabhIra}2{gabhIra4} úmf({A4})n. deep (opposed to {gAdha} and {dIna}) iRV. &c. [346,3]
.; (iNaigh. i , 11) deep in sound , deepsounding , hollow-toned iRV. v , 85 , 1 iR2itus.
.; profound , sagacious , grave , serious , solemn , secret , mysterious iRV. iAV. v , 11 , 3
.; ({gambhø} iMBh. &c.) iPrab. iv , 15 iSa1h.
.; dense , impervious iBhP. viii , 3 , 5
.; ({gambhø} iR. iii)
.; not to be penetrated or investigated or explored , inscrutable
.; `` inexhaustible '' , uninterrupted (time) iBhP. i , 5 , 8
.; ({gambhø} , iv , 12 , 38 ; v , 24 , 24)
.; úm. N. of a son of Manu Bhautya or of Rambha iVP. iii , 2 , 43 iBhP. ix , 17 , 10.
.{gabhIravepas}3{gabhIra4--vepas} ({øra4-}) , úmfn. (= {gambhø}) moved deeply or inwardly , deeply excited iRV. i , 35 , 7. _
.{gabhIrikA}2{gabhIrikA} úf. `` deep-sounding '' , a large drum iL.
.; a gong iW. _
.{gabhvara}2{gabhvara} ún. (= {gahvø}) an abyss , depth iKa1ran2d2. x ,

7. _
 .{gambhan}2{ga4mbhan} {a} ún. depth îVS. xiii , 30. _
 .{gambhara}2{gambha4ra} ún. úid. îRV. x , 106 , 9 (^" water "" îNaigh. i , 12). _
 .{gambhiSTha}2{ga4mbhiSTha} úmf. superl. of {gabhIra4} îS3Br. vii. _
 .{gambhIra}2{gambhIra4} úmf. = {gabhø} îRV. (only in the beginning of Pa1das , six times) îAV. &c. (in post-Vedic writings {gambhø} is more used than {gabhø})
 .; the deepness of a man's navel , voice , and character are praised together îVarBr2S. lxviii , 85
 .; hence a person who is said to have a deep navel , voice , and character is called {tri-gø} úmf({A})n. îMBh. iv , 254 ; v , 3939)
 .; úm. (= {jambhø}) the lemon tree îL.
 .; a lotus îL.
 .; a Mantra of the îRV. îL.
 .; (= {gabhø}) N. of a son of Bhautya îVP. (úv.l.)
 .; ({A}) , úf. a hiccup , violent singultus (with {hikkA} îSus3r.) îW.
 .; N. of a river îMegh. 41
 .; ({am}) , ún. `` depth "" , with {jamad-agneH} , N. of a Sa1man.
 .{gambhIragati}3{gambhIra4--gati} úmf. extending deeply (as a sore) îSus3r. i.
 .{gambhIracetas}3{gambhIra4--cetas} ({øra4-}) , úmf. of profound mind îRV. viii , 8 , 2.
 .{gambhIratA}3{gambhIra4--tA} úf. depth (of water) îW.
 .; depth (of a sound) îW.
 .; profoundness , earnestness , sagacity îW.
 .{gambhIratva}3{gambhIra4--tva} ún. úid. îW.
 .{gambhIradhvani}3{gambhIra4--dhvani} úm. a deep sound , low tone îW.
 .{gambhIranAda}3{gambhIra4--nAda} úm. deep or hollow sound , thundering , roaring îW.
 .{gambhIranirghoSa}3{gambhIra4--nirghoSa} úm. `` deep-sounding "" , N. of a Na1ga îBuddh.
 .{gambhIrapakSa}3{gambhIra4--pakSa} úm. N. of a prince îib.
 .{gambhIrabuddhi}3{gambhIra4--buddhi} úm. `` of profound mind "" , N. of a son of Manu Indra-sa1varn2i îBhP. viii , 13 , 34.
 .{gambhIravedin}3{gambhIra4--vedin} úmf. `` deeply sensitive "" , restive (an elephant) îRagh. iv , 39 îSin6ha7s. Introd. 9
 .; inscrutable îib.
 .{gambhIravedha}3{gambhIra4--vedha} úmf. very penetrating îW.
 .{gambhIravepas}3{gambhIra4--vepas} ({øra4-}) , úmf. = {gabhø} îRV. x , 62 , 5 îAV. xix , 2 , 3.
 .{gambhIrazaMsa}3{gambhIra4--zaMsa} ({øra4-}) , úmf. ruling secretly or in a hidden manner (as Varun2a) îRV. vii , 87 , 6 [^" whose praise is inexhaustible "" îSa1y.]
 .{gambhIrazIla}3{gambhIra4--zIla} úm. `` of a profound character "" , N. of a Bra1hman îBuddh. îL.

.{gambhIrasattvasvaranAbhi}3{gambhIra4--sattva-svara-nAbhi} úmf. = {tri-gø} (^ above) îSus3r.
 .{gambhIrasvAmin}3{gambhIra4--svAmin} úm. `` the inscrutable lord "" , N. of a statue of Na1ra1yan2a îRa1jat. iv , 80.
 .{gambhIrArtha}3{gambhIra4--rtha} úmf. having a profound sense or meaning îSubh. _
 .{gambhIraKa}2{gambhIraKa} úmf({ikA})n. lying deep (a vein) îSus3r. iv , 16 , 19
 .; ({ikA}) , úf. with {dRSTi} , a particular disease of the eye (which causes the pupil to contract and the eye to sink in its socket) , vi , 1 , 28 and 7 , 39
 .; (= {øra}) N. of a river îVarBr2S. xvi , 16. _
 .{gabholika}1{gabholika} úm. a small round pillow îL. _
 .{gabhvara}1{gabhvara} ^ {gabha4}. _
 .{gam}1{gam}1 Ved. úcl. 1. úP. {ga4mati} (îNaigh.
 .; úSubj. {gamam} , {ga4mat} [{gamAtas} , {gamAtha} îAV.] , {gamAma} , {gaman} îRV.
 .; úPot. {game4ma} îRV.
 .; úInf. {ga4madhyai} îRV. i , 154 , 6): úcl. 2. úP. {ga4nti} (îNaigh.
 .; úImpv. 3. úsg. {gantu} , [2. úsg. {gadhi} , ^ {A-} , or {gahi} , ^ {adhi-} , {abhy-A-} , {A-} , {upA7-}] , 2. úpl. {ga4ntA} or {gantana} îRV.
 .; úImpf. 2. and 3. úsg. {a4gan} [îRV. îAV.] , 1. úpl. {a4ganma} [îRV. îAV.
 .; cf. îPa1n2. 8-2 , 65] , 3. úpl. {a4gman} îRV.
 .; úSubj. [or úaor. úSubj. , cf. îPa1n2. 2-4 , 80 îKa1s3.] 1. úpl. {ganma} , 3. úpl. {gma4n} îRV.
 .; úPot. 2. úsg. {gamyAs} îRV. i , 187 , 7
 .; úPrec. 3. úsg. {gamyA4s} îRV.
 .; pr. p. {gma4t} , x , 22 , 6): úcl. 3. úP. {jaganti} (îNaigh. ii , 14
 .; úPot. {jagamyAm} , {øyAt} îRV.
 .; úImpf. 2. and 3. úsg. {ajagan} , 2. úpl. {ajaganta} or {øtana} îRV.): Ved. and Class. úcl. 1. úP. (also úA1. îMBh. &c.) , with substitution of {gacch} [= \$] for {gam} , {ga4cchati} (cf. îPa1n2. 7-3 , 77
 .; úSubj. {gA7cchAti} îRV. x , 16 , 2
 .; 2. úsg. {gacchAs} [îRV. vi , 35 , 3] or {gacchAsi} [îAV. v , 5 , 6]
 .; 2. úpl. {gacchAta} îRV. viii , 7 , 30
 .; 3. úpl. {ga4cchAn} îRV. viii , 79 , 5
 .; úImpf. {a4gacchat}
 .; úPot. {gacchet}
 .; pr. p. {ga4cchat} îRV. &c.
 .; úaor. {agamat} îPa1n2. 3-1 , 55 ; vi , 4 , 98 îKa1s3.
 .; for úA1. with prepositions , cf. îPa1n2. 1-2 , 13 ; 2nd úfut. {gamiSyati} îAV. &c. ; 1st úfut. {ga4ntA} [îPa1n2. 7-2 , 58] îRV. &c.
 .; perf. 1. úsg. {jagamA} [îRV.] , 3. úsg. {jagAma} , 2. údu.

{jagmathur} , 3. úpl. {jagmu4r} îRV. &c.
.; p. {jaganva4s} [îRV. &c.] or {jagmivas} îPa1n2. 7-2 , 68 , úf.
{jagmu4SI} îRV. &c. [347,1]
.; Ved. úinf. {ga4ntave} , {ga4ntavai4}
.; Class. úinf. {gantum} : Ved. úind. p. {gatvAya} , {gatvI4}
.; Class. úind. p. {gatvA4} [îAV. &c.] , with prepositions {-gamyā} or
{-gatya} îPa1n2. 6-4 , 38) to go , move , go away , set out , come îRV.
&c.
.; ÷to go to or towards , approach (with úacc. or úloc. or údat. [îMBh.
îRagh. ii , 15 ; xii , 7
.; cf. îPa1n2. 2-3 , 12] or {prati} [îMBh. îR.] îRV. &c.
.; ÷to go or pass (as time , úe.g. {kAle@gacchati} , time going on , in
the course of time) îR. îRagh. îMegh. îNaish. îHit.
.; ÷to fall to the share of (úacc.) îMn. &c.
.; ÷to go against with hostile intentions , attack îL.
.; ÷to decease , die îCa1n2.
.; ÷to approach carnally , have sexual intercourse with (úacc.)
îA1s3vGr2. iii , 6 îMn. &c.
.; ÷to go to any state or condition , undergo , partake of , participate
in , receive , obtain (úe.g. {mitratAM@gacchati} , " he goes to
friendship " , úi.e. he becomes friendly) îRV. îAV. &c.
.; {jAnubhyAm@avanIM-ûgam} , " to go to the earth with the knees " ,
kneel down îMBh. xiii , 935 îPan5cat. v , 1 , 10/11
.; {dharaNIM@mUrdhna-ûgam} , " to go to the earth with the head " ,
make a bow îR. iii , 11 , 6
.; {ma4nasA-ûgam} , ÷to go with the mind , observe , perceive îRV. iii
, 38 , 6 îVS. îNal. îR.
.; (without {ma4nasA}) ÷to observe , understand , guess îMBh. iii ,
2108
.; (especially úPass. {gamyate} , " to be understood or meant ")
îPa1n2. îKa1s3. and îL. îSch.
.; {doSeNa} or {doSato-ûgam} , ÷to approach with an accusation ,
ascribe guilt to a person (úacc.) îMBh. i , 4322 and 7455 îR. iv , 21 ,
3: Caus. {gamayati} (îPa1n2. 2-4 , 46
.; úImpv. 2. úsg. Ved. {gamayA} or {gAmaya} [îRV. v , 5 , 10] , 3. úsg.
{gamayatAt} îAitBr. ii , 6
.; perf. {gamayA4M@cakAra} îAV. &c.) ÷to cause to go (îPa1n2. 8-1 , 60
îKa1s3.) or come , lead or conduct towards , send to (údat. îAV.) ,
bring to a place (úacc. [îPa1n2. 1-4 , 52] or úloc.) îRV. &c.
.; ÷to cause to go to any condition , cause to become îTS. îS3Br. &c.
.; ÷to impart , grant îMBh. xiv , 179
.; ÷to send away îPa1n2. 1-4 , 52 îKa1s3.
.; " to let go " , not care about îBa1lar. v , 10
.; ÷to excel îPrasannar. i , 14
.; ÷to spend time îS3ak. îMegh. îRagh. &c.
.; ÷to cause to understand , make clear or intelligible , explain îMBh.

iii , 11290 îVarBr2S. îL. îSch.
.; ÷to convey an idea or meaning , denote îPa1n2. 3-2 , 10 îKa1s3.
.; (causal of the causal) ÷to cause a person (úacc.) to go by means of
{jigamiSati} another îPa1n2. 1-4 , 52 îKa1s3.: úDesid. {ji4gamiSati}
îPa1n2. , or {jigAMsate} îPa1n2. 6-4 , 16 îSiddh.
.; úimpf. {ajigAMsat} îS3Br. x) ÷to wish to go , be going îLa1t2y.
îMBh. xvi , 63
.; ÷to strive to obtain îS3Br. x îChUp.
.; ÷to wish to bring (to light , {prakA4zam}) îTS. i: Intens.
{ja4Gganti} (îNaigh.) , {jaGgamIti} or {jaGgamyate} (îPa1n2. 7-4 , 85
îKa1s3.) , to visit îRV. x , 41 , 1 (p. {ga4nigmat}) îVS. xxiii , 7
(úimpf. {aganIgan})
.; [cf. \$; Goth. ¶{qvam} ; Eng. ¶{come} ; Lat. ¶{venio} for ¶{gvemio}.]
—
.; {gat}2{gat} úmfn. úifc. (îPa1n2. 6-4 , 40) , " {adhva-} , {jana-} ,
{dvi-} . _
.; {gata}2{gata4} úmfn. gone , gone away , departed , departed from the
world , deceased , dead îRV. i , 119 , 4 îAV. &c.
.; past (as time) , gone by îMn. viii , 402 îMBh. &c.
.; disappeared (often in úcomp.) îMn. vii , 225 îMBh. &c.
.; come , come forth from (in úcomp. or úabl.) îR. iv , 56 , 10
îKatha1s. ii , 11
.; come to , approached , arrived at , being in , situated in ,
contained in (úacc. or úloc. or in úcomp. , úe.g. {sabhAM@gø} , " come
to an assembly " îMn. viii , 95
.; {kAnyakubje@gø} , gone to Ka1nyakubja îPan5cat. v
.; {ratha-gø} , sitting or standing in a carriage îR. iii
.; {Adya-gø} , {turya-gø} , {antya-gø} , taking the first , fourth ,
last place
.; {sarva-gø} , spread everywhere îNal. ii , 14) îRV. i , 105 , 4 îAV.
x , 10 , 32 îS3Br. &c.
.; having walked (a path , úacc.)
.; gone to any state or condition , fallen into (úacc. or úloc. or in
úcomp. , úe.g. {kSayaM} or {øye@gø} , gone to destruction
.; {Apad-gø} , fallen into misfortune îMn. ix , 283) îTUP. îMn. &c.
.; relating to , referring to , connected with (úe.g. {putra-gø@sneha}
, love directed towards the son îR. i
.; {tvad-gø} , belonging to thee)
.; walked (a path) , frequented , visited îRV. vii , 57 , 3 îR. îKum.
.; spread abroad , celebrated îMBh. iii
.; " known , understood " , having the meaning of (úloc.) îL.
.; ún. going , motion , manner of going îMBh. iv , 297 îR. îS3ak. vii ,
7 îVikr. &c.
.; the being gone or having disappeared îCa1n2.
.; the place where any one has gone îPa1n2. îKa1s3.
.; anything past or done , event îW.

.; diffusion , extension , celebration îChUp. vii , 1 , 5
.; manner îPa1n2. 1-3 , 21 îVa1rtt. 5.
.{gatakAlmaSa}3{gata4--kalmaSa} úmf. freed from crime îW.
.{gatakAla}3{gata4--kAla} úm. past time îW.
.{gatakRti}3{gata4--kRti} úmf. deprived of reputation îW.
.{gataklama}3{gata4--klama} úmf({A})n. ``" one whose lassitude is gone
"" , rested , refreshed îMn. vii , 225 îNal. &c.
.{gatacetana}3{gata4--cetana} úmf. deprived of sense or consciousness ,
senseless , void of understanding , fainted away îNal. îR. ii ; iv , 22
, 30.
.{gatacetas}3{gata4--cetas} úmf. bereft of sense îW. [347,2]
.{gatajIva}3{gata4--jIva} úmf({A})n. exanimate , dead îKatha1s.
.{gatajIvita}3{gata4--jIvita} úmf. úid. îDas3.
.{gatajvara}3{gata4--jvara} úmf. freed from fever or sickness ,
convalescent , recovered îW.
.; free from trouble or grief îNal. îR. vi , 98 , 7.
.{gatatoyada}3{gata4--toyada} úmf. cloudless , cleared up , fair , i ,
44 , 22.
.{gatatrapa}3{gata4--trapa} úmf. free from fear or shame , bold îBhP.
viii , 8 , 29.
.{gataDina}3{gata4--Dina} ún. the past day , yesterday îW.
.; ({am}) , úind. yesterday îW.
.{gatadivasa}3{gata4--divasa} úm. the past day , yesterday îW.
.; ({am}) , úind. yesterday îW.
.{gatanAsika}3{gata4--nAsika} úmf. noseless îL.
.{gatanidhana}3{gata4--nidhana} ún. N. of a Sa1man , Ta1n2d2yaBr2. xv.
.{gatapApa}3{gata4--pApa} úmf. free from sin or guilt îW.
.{gatapAra}3{gata4--pAra} úmf. one who has reached the highest limit
(of knowledge or of a vow) îMBh. v , 1251.
.{gatapuNya}3{gata4--puNya} úmf. devoid of holiness or religious merit
îW.
.{gatapratyAgata}3{gata4--pratyAgata} úmf. (îPa1n2. 2-1 , 60 îVa1rtt.
5) gone away and returned , come back again after having gone away îMn.
vii , 186 ; ix , 176.
.{gataprANa}3{gata4--prA7Na} úmf. = {-jIva} îR.
.{gataprAya}3{gata4--prAya} úmf. almost gone or vanished îMBh. iv , 376
îS3a1ntis3. îKatha1s. ii , 27.
.{gatabhartRka}3{gata4--bhartRka} úf. (^" a wife) whose husband is dead
"" , a widow îW.
.{gatabhI}3{gata4--bhI} úmf. free from fear , w.
.{gatamanas}3{gata4--manas} ({øta4-}) , úmf. = {-jIva} îTS. vi.
.{gatamanaska}3{gata4--manas-ka} úmf. thinking of (úloc.) îRagh. ix ,
67.
.{gatamAtra}3{gata4--mAtra} úmf. just gone îMBh.
.{gatamAya}3{gata4--mAya} úm. without deceit îW.
.; without compassion îW.

.; {gatarasa}3{gata4--rasa} úmf. (anything) which has lost its flavour or
sap , dried , withered îW.
.; {gatarAtri}3{gata4--rAtri} úf. the past night , last night îW.
.; {gataroga}3{gata4--roga} úmf. freed from disease , recovered.
.; {gatalakSmIka}3{gata4--lakSmIka} úmf. unfortunate , suffering losses
îR. i , 60 , 17.
.; {gatalajja}3{gata4--lajja} úm. ``" shameless "" , N. of an author of
Pra1kr2it verses.
.; {gatavat}3{gata4--vat} úmf. going , passing îW.
.; obtaining îW.
.; falling into , feeling , entertaining îW.
.; {gatavayas}3{gata4--vayas} úmf. ``" one whose youth is gone "" ,
advanced in life îPan5cat.
.; {gatavayaska}3{gata4--vayaska} úmf. úid. îW.
.; {gatavarSa}3{gata4--varSa} úm. ún. the past year îW.
.; {gatavitta}3{gata4--vitta} úmf. bereft of wealth , impoverished îW.
.; {gatavibhava}3{gata4--vibhava} úmf. úid. îW.
.; {gatavaira}3{gata4--vaira} úmf. reconciled îW.
.; {gatavyatha}3{gata4--vyatha} úmf. freed from pain , unanxious îMBh. i
, iii îBhP. iii , 22 , 24.
.; {gatazaizava}3{gata4--zaizava} úmf. past infancy , above eight years
of age îW.
.; {gatazrI}3{gata4--zrI} ({øta4-}) , úmf. (úgen. {-zres} îS3Br. i) one
who has obtained fortune or happiness îTS. ii , vii îTBr. ii , 1 , 8 , 1
îAitBr. &c.
.; {gatazrIka}3{gata4--zrI-ka} úmf. one who has lost fortune or high rank
îMBh. iii , 267 , 17
.; bereft of beauty , disfigured îHariv. 3722.
.; {gatasaMkalpa}3{gata4--saMkalpa} úmf. bereft of sense , foolish îW.
.; free from wishes îMBh. iii , 2187.
.; {gatasaGga}3{gata4--saGga} úmf. free from attachment , detached from ,
dissevered îW.
.; adverse or indifferent to îW.
.; {gatasattva}3{gata4--sattva} úmf. annihilated , lifeless , dead îW.
.; ``" without good qualities "" , base îW.
.; {gatasaMdeha}3{gata4--saMdeha} úmf. free from doubt îW.
.; {gatasannaka}3{gata4--sanna-ka} úm. an elephant out of rut îL.
.; {gatasAdhvasa}3{gata4--sAdhvasa} úmf. afraid îW.
.; {gatasAra}3{gata4--sAra} úmf. worthless , idle îSubh. (?)
.; {gatasauhRda}3{gata4--sauhRda} úmf. bereft of friendship or friendly
feeling îMBh. iii , 2776 îBhP. iv
.; unkind , indifferent îW.
.; bereft of friends îW.
.; {gataspRha}3{gata4--spRha} úmf. having no desire , not finding any
pleasure in (úloc. or úgen.) îR. ii îBhP. vii îKatha1s. xxxiv , 181
.; disinterested

.; pitiless *îKa1m*.
 .{gatasvArtha}3{gata4--svA7rtha} úmf. useless *îBhP. i*.
 .{gatAkSa}3{gatA7kSa} úmf. ``sightless "", blind *îL*.
 .{gatAgata}3{gatA7gata} úmf. (úg. {akSadyUtA7di}) going and coming *îBhP. xi , 28 , 26*
 .; ún. going and coming , going to and fro , reiterated motion in general *îBhag. ix , 21 îKatha1s. iii , (úpl.) iic , cxviii , 119*
 .; the flight of a bird backward and forward *îMBh. vii , 1902*
 .; (in astron.) irregular course of the asterisms *îVarBr2*.
 .; appearance and disappearance , growth and decline *îR. vii , 51 , 24*
 .; ún. úpl. with *û {kR}* , ÷to enter into a negotiation or treaty *îRa1jat. viii*
 .; cf. {gamA7gama}.
 .{gatAgati}3{gatA7gati} úf. ``going and coming "" , dying and being born again *îR*.
 .{gatAdhi}3{gatA7dhi} úmf. free from anxiety , happy *îDas3. i , 103*.
 .{gatAdhvan}3{gatA7dhvan} úmf. one who has walked a path *îMa1lav. v , 9/10*
 .; ``who has accomplished a journey "" , familiar with (úloc.) *îMBh. xii*
 .; ``one whose time of life is (nearly) gone "" , old , *iii , 123 , 5*
 .; ({A}) , úf. (scil. {tithi}) the time immediately preceding new moon (when a small streak of the moon is still visible) *îGobh. îKa1ty*.
 .{gatAnugata}3{gatA7nugata} ún. the following what precedes , following custom , úg. {akSadyUtA7di}.
 .{gatAnugatika}3{gatA7nugatika} úmf. following what precedes , following custom or the conduct of others , imitative *îHcar. ii , 98 îPan5cat. îNaish. îHit*.
 .{gatAnta}3{gatA7nta} úmf. one whose end has arrived *îR. ii , 12 , 31*.
 .{gatAyAta}3{gatA7yAta} úmf. coming and going *îW*.
 .{gatAyus}3{gatA7yus} úmf. one whose vital power has vanished , decayed , very old *îR. îSus3r. îHit*.
 .; dead *îR. vi îPan5cat. i , 21 , 8/9*.
 .{gatArtavA}3{gatA7rtavA} úf. a woman past her courses or past child-bearing *îL*.
 .; a barren woman *îW*.
 .{gatArtha}3{gatA7rtha} úmf. (= {artha-gata} úg. {AhitA7gny-Adi}) unmeaning , nonsensical *îSa1h. iii*
 .; understood , ({a-} úneg.) *vi , 34*
 .; void of an object , poor *îW*.
 .{gatAlIka}3{gatA7Ika} úmf. ``void of untruth "" , real , true *îW*.
 .{gatAsu}3{gatA74su} úmf. one whose breath has gone , expired , dead *îRV. x , 18 , 8 îAV. îS3Br. &c. [347,3]*
 .{gatotsAha}3{gato7tsAha} úmf. dispirited *îW*.
 .{gatodvega}3{gato7dvega} úmf. freed from sorrow , comforted *îMBh*.
 .{gataujas}3{gatau9jas} úmf. bereft of strength *îW. _*

.{gataka}2{gataka} úmf. úifc. relating to (?) *îMBh. viii , 4669. _*
 .{gati}2{ga4ti} úf. going , moving , gait , deportment , motion in general *îRV. v , 64 , 3 îVS. îTS. &c*.
 .; manner or power of going
 .; going away *îYa1jn5. iii , 170*
 .; procession , march , passage , procedure , progress , movement (úe.g. {astra-gø} , the going or flying of missile weapons *îR. v*
 .; {parAM@gatiM-ûgam} , ``to go the last way "" , ÷to die
 .; {daiva-gø} , the course of fate *îR. vi îMegh. 93*
 .; {kAavyasya@gø} , the progress or course of a poem *îR. i , 3 , 2*
 .; arriving at , obtaining (with úgen. , úloc. , or úifc.) *îS3Br. ix îMBh. &c*.
 .; acting accordingly , obeisance towards (úloc.) *îA1p. i , 13 f*.
 .; path , way , course (úe.g. {anyatarAM@gatiM-ûgam} , ``to go either way "" , to recover or die *îA1s3vS3r.*) *îR. îBhag. &c*.
 .; a certain division of the moon's path and the position of the planet in it (the diurnal motion of a planet in its orbit?) *îVarBr2S*.
 .; issue *îBhag. iv , 29*
 .; running wound or sore *îSus3r*.
 .; place of issue , origin , reason *îChUp. i , 8 , 4 f. îMn. i , 110 îR. îMudr*.
 .; possibility , expedient , means *îYa1jn5. i , 345 îR. i îMa1lav. &c*.
 .; a means of success
 .; way or art , method of acting , stratagem *îR. iii , vi*
 .; refuge , resource *îMn. viii , 84 îR. îKatha1s. îVet. iv , 20*
 .; cf. *îRTL. p. 260*
 .; the position (of a child at birth) *îSus3r*.
 .; state , condition , situation , proportion , mode of existence *îKat2hUp. iii , 11 îBhag. îPan5cat. &c*.
 .; a happy issue
 .; happiness *îMBh. iii , 17398*
 .; the course of the soul through numerous forms of life , metempsychosis , condition of a person undergoing this migration *îMn. îYa1jn5. îMBh. &c*.
 .; manner *îA1s3vGr2. i îSch*.
 .; the being understood or meant *îPat*.
 .; (in gram.) a term for prepositions and some other adverbial prefixes (such as {alam} &c.) when immediately connected with the tenses of a verb or with verbal derivatives (cf. {karmapravacanIya}) *îPa1n2. 1-4 , 60 ff. ; vi , 2 , 49 ff. and 139 ; viii , 1 , 70 f*.
 .; a kind of rhetorical figure *îSarasv. ii , 2*
 .; a particular high number *îBuddh*.
 .; ``Motion "" (personified as a daughter of Kardama and wife of Pulaha) *îBhP. i , v , 1*
 .; ún. N. of a son of Anala *îHariv. i , 3 , 43*.
 .{gatitAlin}3{ga4ti--tAlin} úm. N. of an attendant in Skanda's retinue

îMBh. ix , 2569.
 .{gatibhaGga}3{ga4ti--bhaGga} úm. impediment to progress , stoppage
 îS3ak. iv , 13/14.
 .{gatibheda}3{ga4ti--bheda} úm. úid. , vi , 26/27.
 .{gatimat}3{ga4ti--mat} úmfn. possessed of motion , moving îMBh. xiii ,
 &c.
 .; having issues or sores îSus3r.
 .; connected with a preposition or some other adverbial prefix îPa1n2.
 2-2 , 18 îVa1rtt. 4 îPat.
 .{gatizakti}3{ga4ti--zakti} úf. the power of motion îW.
 .{gatihIna}3{ga4ti--hIna} úmfn. without refuge , forlorn îW. _
 .{gatika}2{gatika} ún. going , motion îW.
 .; course îW.
 .; condition îW.
 .; refuge , asylum îW. _
 .{gatilA}2{gatilA} úf. the not being different from one another (?) îL.
 .; N. of a plant îUn2. i , 58 îSch.
 .; of a river îL. _
 .{gatI}2{gatI} úf. (metrically) for {øti} , going îR. vii , 31 , 41. _
 .{gatIka}2{gatIka} ^ {a-gø}. _
 .{gaty}2{gaty} (by Sandhi for {øti}).
 .{gatyanusAra}3{gaty--anusAra} úm. following the way of another îW.
 .{gatyAgati}3{gaty--Agati} úf. (in úcomp.) coming and going , appearance
 and disappearance îSin6ha7s. iii , 3/4.
 .{gatyUna}3{gaty--Una} úmfn. difficult of access , impassable îW.
 .; desert , helpless îW. _
 .{gatvan}2{gatvan} ^ {pUrva-}. _
 .{gatvara}2{gatvara} úmf({I})n. going to a place (in úcomp.) îHcar.
 .; beginning or undertaking (with údat.) îNaish. xvii , 71
 .; transient , perishable îPa1n2. 3-2 , 164 îS3aIntis3. i , 20 îRa1jat.
 viii , 858. _
 .{gatvA}2{gatvA4}
 .{gatvAya}3{gatvA4ya}
 .{gatvI}3{gatvI4} ^ 1. {gam}. _
 .{gantave}2{ga4ntave}
 .{gantavai}3{ga4ntavai4} ^ íib. _
 .{gantavya}2{gantavya} úmfn. to be gone îNal. îR. &c.
 .; ÷to be accomplished (a way) îPras3nUp. iv îKatha1s. xxv
 .; ÷to be gone to or attained îMBh. îR. îMegh. &c.
 .; ÷to be approached for sexual intercourse îMBh. xiii , 4973
 .; ÷to be undergone , iii , 14825 îR. iii , 1 , 32
 .; ÷to be approached with an accusation or accused of (úinstr.) îMBh.
 xiii , 65 and 68
 .; ÷to be understood îPat.
 .; approaching , imminent îA1ryabh. ii , 11/12 , 9. _
 .{gantU}2{ga4ntU}1 úm. a way , course îRV. i , 89 , 9 and iii , 54 , 18

.; a traveller , wayfarer îUn2. i , 70. _
 .{gantU}2{gantU}2 (in úcomp. for {øtum} úinf. û{gam}).
 .{gantukAma}3{gantU--kAma} úmfn. wishing to go , on the point of
 departure îW.
 .; about to die îW. _
 .{gantR}2{ga4ntR} úmfn. one who or anything that goes or moves , going ,
 coming , approaching , arriving at (úacc. or úloc. or îPa1n2. 2-3 , 12
 îSiddh.) údat.) îRV. &c. (f. {trI} îYa1jn5. iii , 10)
 .; (îPa1n2. 6-2 , 18 îSch.) going to a woman (úloc.) for sexual
 intercourse îBhp. xi , 18 , 43
 .; ({trI}) , úf. a cart or car (drawn by horses îHcar. vii îHcat. i , 9
 , 82
 .; or by oxen îL.) _
 .{gantrikA}2{gantrikA} úf. a small cart îUn2. iv , 158 îSch. _
 .{gantrI}2{gantrI} úf. of {øtR} , ^ q.v.
 .{gantrIraha}3{gantrI--raha} úm. = {gantrI} îL. [348,1] _
 .{gantva}2{gantva} ^ {su-gø}. _
 .{gama}2{gama} úmf({A})n. (îPa1n2. 3-3 , 58) úifc. going (úe.g.
 {araM-} , {kAma-} , {kha-} , {tiryag-} , &c.)
 .; riding on (in úcomp.) îHcat. i , 11 , 718
 .; úm. going , course îPa1n2. 5-2 , 19
 .; march , decampment îVarYogay. iv , 58
 .; intercourse with a woman (in úcomp.) îMn. xi , 55 îYa1jn5. ii , 293
 .; going away from (úabl.) îCaurap.
 .; (in math.) removal (as of fractions) , Bi1jag.
 .; a road îL.
 .; flightiness , superficiality îL.
 .; hasty perusal îW.
 .; a game played with dice and men (as backgammon &c.) îL.
 .; a similar reading in two texts îJain.
 .{gamakAritva}3{gama--kAri-tva} ún. inconsiderateness , rashness îL.
 .{gamAgama}3{gamA7gama} úm. going and coming , going to and fro
 îKatha1s. lxxvii
 .; úm. úsg. and úpl. negotiation îKa1d. îRa1jat. vii , 1274 (cf.
 {gatA7gata})
 .; {-kAri} úm. a negotiator , messenger îVarBr2S. x , 10 îSch. _
 .{gamaka}2{gamaka} úmfn. causing to understand , making clear or
 intelligible , explanatory , leading to clearness or conviction (úe.g.
 {hetu} , ^ " a convincing reason ") îSarvad. i , 35
 .; indicative of (úgen.) îMa1lati1m. i , 7
 .; ún. (in music) a deep natural tone îPSarv.
 .{gamakatA}3{gamaka--tA} úf. convincingness îDa1yabh.
 .{gamakatva}3{gamaka--tva} ún. úid. íib. îSa1h. v , 4/5 , 12. _
 .{gamatha}2{gamatha} úm. a traveller îUn2. iii , 113
 .; a road íib. _
 .{gamadhyai}2{ga4madhyai} Ved. úinf. ^ ús.v. 1. {gam}. _

.{gamana}2{gamana} ún. going , moving , manner of going îRagh. îMegh. &c. (úifc. úf. {A})
.; going to or approaching (with úacc. or úgen. [îR. i , 3 , 22] or {prati} or a local adverb or úifc.) îKa1tyS3r. îMBh. &c.
.; going away , departure , decampment , setting out (for war or for an attack)
.; úifc. sexual intercourse (with a woman) îPa1rGr2. ii îR. îSus3r.
.; (with a man) îGaut.
.; úifc. undergoing , attaining , iv , 22 îMn. i , 117 îR. v , 15 , 48
.; footmarks (?) , iii , 68 , 50.
.{gamanavat}3{gamana--vat} úmf. furnished with motion îVeda7ntas. (úifc.)
.; passing away îSa1y. on îRV. i , 113 , 15.
.{gamanAbAdha}3{gamanA7bAdha} ún. hindrance in travelling îPa1n2. 6-2 , 21 îKa1s3.
.{gamanArha}3{gamanA7rha} úmf. to be sought , fit , desirable îW. _
.{gamanikA}2{gamanikA} úf. explanatory paraphrase îTPra1t. îSch. îJain. îSch. _
.{gamanIya}2{gamanIya} úmf. accessible , approachable , that may be gone to or reached (by , úgen.) îMn. vii , 174 (superl. {-tama}) îMBh. iii îS3ak. i , 24/25 (Pra1kr2it)
.; ÷to be understood , intelligible îW.
.; ÷to be followed or practised or observed îW.
.; úifc. relating to going &c. (úe.g. {guru-strI-} , `` relating to or consisting in the intercourse with the wife of a teacher "" , as a sin îMn. xi) . _
.{gamayitavya}2{gamayitavya} úmf. to be spent (time) îVikr. iii , 4. _
.{gamayitR}2{gamayitR} úmf. causing to arrive at , leading to (in úcomp.) îBa1dar. iv , 3 , 5 îSch. _
.{gami}2{gami} úm. the û {gam} îPat. Introd. on îVa1rtt. 5. _
.{gamita}2{gamita} úmf. caused to go , sent , brought îMa1lav. iv , 2 &c.
.; reduced , driven to îW.
.; made to de cease or die îMBh. xii , 1042. _
.{gamin}2{gamin} úmf. intending to go (with úacc. or úifc.) îPa1n2. 3-3 , 3 îVa1rtt. on ii , 1 , 24 îKa1s3. on ii , 3 , 70.
.{gamyAdi}3{gamy-Adi} a Gan2a of îPa1n2. 3-3 , 3) . _
.{gamiSTha}2{ga4miSTha} úmf. (superl. fr. {ga4ntR}) most ready to go , most willing to come îRV. îAV. v , 20 , 12. _
.{gamiSNu}2{gamiSNu4} úmf. going îTBr.
.; intending to go to (úacc.) îDas3. ii , 75. _
.{gamyA}2{gamyA} úmf. to be gone or gone to , approachable , accessible , passable , attainable (often {a-} úneg.) îMBh. &c.
.; ÷to be fixed (as to the number , {saMkhyayA}) , countable îRPra1t. xiv , 28
.; accessible to men (a woman) , fit for cohabitation îYa1jn5. ii , 290

îMBh. i îBhP. i , &c.
.; (a man) with whom a woman may have intercourse , v
.; libidinous , dissolute îDas3. vii , 32
.; `` easily brought under the influence of (a drug) "" , curable by (úgen.) îBhartr2. i , 88
.; approaching , impending îGan2it. îGol.
.; ÷to be perceived or understood , intelligible , perceptible îMn. xii , 122 îMegh. &c.
.; intended , meant îL.
.; desirable , suitable , fit îYa1jn5. i , 64.
.{gamyatA}3{gamyA--tA} úf. accessibility îW.
.; perceptibility , intelligibility , clearness
.; the being intended or meant îSa1h. x , 25.
.{gamyatva}3{gamyA--tva} ún. úid. , 61. _
.{gamyamAna}2{gamyamAna} úmf. (úPass. p.) being gone or gone to îW.
.; being understood îW. _
.{gam}1{gam}2 úgen. úabl. {gma4s} , - 2. {kSa4m} . _
.{gamAtra}1{ga-mAtra} a particular high number îBuddh. îL. _
.{gamb}1{gamb} úcl. 1. úP. {øbati} , ÷to go or move îL. _
.{gambhan}1{ga4mbhan} {øbha4ra} , - {gabha4} . _
.{gambhArikA}1{gambhArikA} úf. = {øbhArI} îL. _
.{gambhArI}2{gambhArI} úf. the tree Gmelina arborea (also its flower , fruit , and root) îL. _
.{gambhISTha}1{ga4mbhISTha} - {gabha4} . [348,2]
.{gambhIra}3{gambhIra4}
.{gambhIraka}3{gambhIraka} - îiib. _
.{gamyA}1{gamyA} &c. - û{gam} . _
.{gaya}1{ga4ya} úm. (úg. {vRSA7di})
.; û{ji} , cf. {zaMgaya4}) `` what has been conquered or acquired "" , a house , household , family , goods and chattels , contents of a house , property , wealth îRV. îAV.
.; a species of ox (the Gayal or Bos gavaeus) îL.
.; N. of a R2ishi (son of Plati) îRV. x , 63 , 17 and 64 , 16 îAitBr. v , 2 , 12
.; (said to know charms) îAV. i , 14 , 4
.; (descendant of Atri and author of îRV. v , 9 and 10) îRAnukr.
.; N. of a Ra1jarshi (performer of a celebrated sacrifice îMBh. i , iii , iv , ix , xiii îR. ii
.; he was conquered by Ma1ndha1tr2i îMBh. vii , 2281)
.; of a son (of Amu1rta-rajās , iii , vii , xii
.; of A1yus , i , 3150
.; of a Manu îHariv. 870 îBhP. ii
.; of Havir-dha1na by Dhishan2a1 îHariv. 83 îBhP. iv
.; of U1ru by A1gneyi1 îHariv. 73
.; of Vitatha , 1732
.; of Sudyumna , 631 îBhP. ix , 1 , 41

.; of Nakta by Druti , v , 15 , 5)
.; N. of an Asura (slain by S3iva [cf. îRTL. p. 87] , and who like the Ra1jarshi Gaya is connected with the town Gaya1) îVa1yuP. ii , 44
.; of one of Ra1ma's monkey followers îMBh. iii , 16271 îR. iv , vi
.; (= {-ziras}) of a mountain near Gayal îMBh. iii , 8304
.; úm. úpl. the vital airs (used only for the úetym. of {gAyatrI})
îS3Br. xiv , 8 , 15 , 7
.; N. of a people living round Gayal and of the district inhabited by them îMBh. ii , ix îR. ii
.; ({A}) , úf. (úg. {varaNA7di}) the city Gaya1 (famous place of pilgrimage in Behar and residence of the saint Gaya
.; cf. îRTL. p. 309
.; sanctified by Vishn2u as a tribute to the piety of Gaya , the Ra1jarshi , or (according to another legend) to Gaya , the Asura , who was overwhelmed here with rocks by the gods
.; the S3ra1ddha should be performed once at least in the life of every Hindu1 to his progenitors at Gaya1) îYa1jn5. i , 260 îMBh. &c.
.; cf. {buddha-gø}
.; N. of a river , i , 7818.
.{gayadAsa}3{ga4ya--dAsa} úm. N. of a physician îBhpr. ii , 174/175 îNid. îSch.
.{gayaziras}3{ga4ya--ziras} ún. N. of a mountain near Gayal (renowned place of pilgrimage) îMBh. iii , xiii îBhP. vii
.; the western horizon îNir. xii , 19.
.{gayasAdhana}3{ga4ya--sA4dhana} úmf. promoting domestic wealth (Soma) îRV. ix , 104 , 2.
.{gayasiMha}3{ga4ya--siMha} for {gaja-sø} (N. of a prince)
.; {-rAja-caritra} ún. = {gajasiMha-cø}.
.{gayasphAti}3{ga4ya--sphAti} ({ga4ya-}) , úf. for {pa4ya-sphø} (= {pa4yaH-sphø}) îAV. xix , 31 , 10.
.{gayasphAna}3{ga4ya--sphA4na} úmf. = {-sA4dhana} îRV. i , 91 , 12 and 19 ; vii , 54 , 2
.; (îAV. xix , 15 , 3?)
.{gayasphAyana}3{ga4ya--sphAyana} úmf. úid. îPa1n2. 6-1 , 66 îVa1rtt. 7 îPat. _
.{gayA}2{gayA} úf. of {øya} , ^q.v.
.{gayAkAzyapa}3{gayA--kAzyapa} úm. N. of a pupil of S3a1kya-muni îBuddh.
.{gayAkUpa}3{gayA--kUpa} úm. N. of a well near Gayal îKatha1s. xciii.
.{gayAtIrtha}3{gayA--tIrtha} ún. Gayal as a renowned place of pilgrimage îSkandaP. îVa1yuP.
.{gayAdAsa}3{gayA--dAsa} úm. N. of an author.
.{gayAmAhAtmya}3{gayA--mAhAtmya} ún. N. of îVa1yuP. ii , 43 ff.
.{gayAzikhara}3{gayA--zikhara} ún. the mountain Gaya (Gayal-s3iras) near Gayal îBuddh.
.{gayAziras}3{gayA--ziras} ún. úid. îVa1yuP.
.{gayAzIrSa}3{gayA--zIrSa} ún. úid.

.; {-parvata} úm. úid. îLalit. xvii , 43 ; 75. _
.{gayin}2{gayin} úm. N. of the author of a îComm. on îSus3r. _
.{gara}1{gara4} úmf. (ú2. {gRR}) `` swallowing "" (úg. {pacA7di}) ^ {aja-}
.; úm. (úg. {uJchA7di} îKa1s3. on îPa1n2. 3-3 , 29 and 57) any drink , beverage , fluid îS3Br. xi , 5 , 8 , 6
.; a noxious or poisonous beverage îTa1n2d2yaBr. xix îTA1r. îR. îSus3r. îBhP.
.; a factitious poison (^" an antidote "" îW.) îL.
.; a kind of disease (perhaps one attended with difficulty of swallowing?
.; `` disease in general "" îL.) îSus3r. i , iv ; vi , 39 , 208
.; N. of a man îTa1n2d2yaBr. ix , 2 , 16
.; ({A}) , úf. swallowing îL.
.; ({A} , {I}) , úf. Andropogon serratus îL.
.; ({I}) , úf. N. of a district , úg. {gaurA7di} (îGan2ar. 48)
.; ({am}) , ún. a poisonous beverage (^" a kind of poison "" îL.) îMBh. i , 5582 îBhP. viii
.; the fifth of the eleven Karan2as (in astron.) îVarBr2S.
.; sprinkling , wetting (? {karaNa}) îW.
.{garagir}3{gara4--gir} úmf. (ú2. {gRR}) one who has swallowed a noxious draught , poisoned îTa1n2d2yaBr. xvii , xix îTA1r. îKa1tyS3r.
.{garagIrNa}3{gara4--gIrNa4} úmf. úid. îAV. v , 18 , 13 îA1s3vS3r.
.{garagIrNin}3{gara4--gIrNin} úm. N. of a R2ishi îKa1t2h. xl , 8.
.{garaghna}3{gara4--ghna} úmf. removing poison or the disease called Gara îSus3r. i , 45 , 11 , 11
.; sanative îW.
.; úm. = {-han} îL.
.; another variety of Ocimum îL.
.; ({I}) , úf. a kind of fish (commonly Garai10
.; `` the young of the Ophiocephalus Lata "" îW.) îBhpr.
.{garada}3{gara4--da} úmf. occasioning sickness , unwholesome îW.
.; úm. `` giving poison "" , a poisoner îGaut. xv , 18 îMn. iii , 158 îMBh. v , xiii &c.
.; ún. poison îL.
.{garadAna}3{gara4--dAna} ún. giving poison îBhP. vii , 5 , 43.
.{garadruma}3{gara4--druma} úm. Strychnos nux vomica îL.
.{garavrata}3{gara4--vrata} úm. (= {gala-vrø}) a peacock îL.
.{garahan}3{gara4--han} úm. (= {-ghna}) a kind of basil îL.
.{garAgarI}3{garA7garI} úf. (= {agarI}) Lipeocercis serrata îCar. vii , 2 , 1 ; viii , 11 , 10.
.{garAtmaka}3{garA7tmaka} ún. the seed of Hyperanthera Moringa îL.
.{garAdhika}3{garA7dhika} úf. the insect called La1ksha1 or the red dye obtained from it îL. (úv.1. {garASika}). [348,3]
.{garaNa}2{garaNa} ún. the act of swallowing îL.
.; wetting , sprinkling îW.

.{garaNavat}3{garaNa--vat} úmf. occupied in swallowing (used for the úety. of {garu4tmat}) îNir. vii , 18. _
 .{garala}2{garala} ún. (m. îL.) poison îMBh. viii , 3387 îPan5cat. îGi1t. &c.
 .; the venom of a snake îL.
 .; Aconitum ferox îL.
 .; a bundle of grass or hay îL.
 .; a measure (in general) îL.
 .{garalavrata}3{garala--vrata} úm. = {gara-vrø} îGal.
 .{garalAri}3{garalA7ri} úm. (= {garuDA7zman}) an emerald îL. _
 .{garalin}2{garalin} úmf. poisonous , venomous îW. _
 .{garika}2{garika} úf. the kernel of a cocoa-nut îGal. _
 .{garita}2{garita} úmf. poisoned , úg. {tArakA7di}. _
 .{garabha}1{garabha} for {garbha} (embryo) îL. _
 .{garASikA}1{garASikA} for {ørA7dhikA} , ^ q.v. _
 .{garika}1{garika} {garita} , ^ {gara4}. _
 .{gariman}1{gariman} {A} úm. (fr. {guru4} îPa1n2. 6-4 , 157) heaviness , weight îBhP. viii , x îS3is3. ix , 49
 .; one of the 8 Siddhis of S3iva (making himself heavy at will) îVet. Introd. 15 îYogas. iii , 46 îSch.
 .; importance , dignity , venerableness îPan5cat. îKatha1s. îSa1h.
 .; a venerable person (as Rudra) îBhP. iv , 5 , 21. _
 .{gariSTha}2{gariSTha} úmf. (superl. fr. {guru4} îPa1n2. 6-4 , 157) heaviest , excessively heavy îW.
 .; most venerable îBhP. vii , xii îSa1h. iii , 4 a/b
 .; thickened excessively îGi1t. i , 6
 .; worst îW.
 .; úm. N. of a man îMBh. ii , 294
 .; of an Asura îHariv. 14289 (cf. {gaviSTha}). _
 .{garIyas}2{ga4rIyas} úmf. (îTBr. i
 .; compar. fr. {guru4} îPa1n2. 6-4 , 157) heavier îW.
 .; extremely heavy îR. vi
 .; greater than (úabl.) îMBh. xiv , 255
 .; more precious or valuable , dearer than (úabl.) îGaut. îMn. îMBh. &c.
 .; extremely important , i , 8426
 .; very honourable îPan5cat.
 .; highly venerable , more venerable than (úabl.) îMn. îYa1jn5. îMBh. &c.
 .; dearer than (úabl.) , dearer îMBh. &c.
 .; worse , i , 1886 îCa1n2.
 .{garIyastara}3{ga4rIyas--tara} úmf. greater îMBh. vii , 5324.
 .{garIyastva}3{ga4rIyas--tva} ún. great weight îKatha1s. lxxiv , 192
 .; importance îMBh. îR. îKa1m. _
 .{garIyasa}2{garIyasa} úmf. dearer than (úinstr.) îMBh. i , 67 , 114. _
 .{garu}2{garu} for {guru} in {agaru} , ^ q.v. _
 .{garuDa}1{garuDa4} úm. (ú2. {gRR} îUn2. iv , 155 , ^" devourer "" ,

because Garud2a was perhaps originally identified with the all-consuming fire of the sun's rays) , N. of a mythical bird (chief of the feathered race , enemy of the serpent-race [cf. îRTL. p. 321] , vehicle of Vishn2u [cf. îRTL. pp. 65 ; 104 ; 288] , son of Kas3yapa and Vinata1 .; shortly after his birth he frightened the gods by his brilliant lustre
 .; they supposed him to be Agni , and requested his protection
 .; when they discovered that he was Garud2a , they praised him as the highest being , and called him fire and sun îMBh. i , 1239 ff.
 .; Arun2a , the charioteer of the sun or the personified dawn , is said to be the elder [or younger , cf. îRTL. p. 104] brother of Garud2a
 .; Sva1ha1 , the wife of Agni , takes the shape of a female Garud2i1 = {suparNI} îMBh. iii , 14307 and 14343) îSuparn2. îTA1r. x , 1 , 6 îMBh. &c.
 .; a building shaped like Garud2a îR. îVarBr2S.
 .; N. of a peculiar military array îMn. vii , 187
 .; N. of the attendant of the 16th Arhat of the present Avasarpin2i1 îL.
 .; N. of the 14th Kalpa period
 .; N. of a son of Kr2ishn2a îHariv. 9196
 .; ({I}) , úf. of {øDa4} , ^ q.v.
 .{garuDaketu}3{garuDa4--ketu} úm. ^" having Garud2a for his symbol "" , Vishn2u or Kr2ishn2a.
 .{garuDadhvaja}3{garuDa4--dhvaja} úmf. (cf. úg. {arcA7di} îGan2ar. 185 îSch.) having Garud2a in its banner (Kr2ishn2a's chariot) îBhP. x
 .; úm. = {-ketu} îMBh. îBhP. îPrasannar. iv , 41.
 .{garuDapakSa}3{garuDa4--pakSa} úm. a particular position of the hands.
 .{garuDapurANa}3{garuDa4--purANa} ún. N. of the seventeenth Pura1na .; cf. îRTL. pp. 288 ; 293 ; 298 ; 301.
 .{garuDamANikya}3{garuDa4--mANikya} ún. (= {tArkSya-ratna}) ^" an emerald "" , {-maya} , úmf. consisting of emeralds îKatha1s. xxiii.
 .{garuDaruta}3{garuDa4--ruta} ún. a metre of 4 x 16 syllables.
 .{garuDavega}3{garuDa4--vega} úm. ^" having the swiftness of Garud2a "" , N. of a horse , cxxi , 277
 .; ({A}) , úf. N. of a plant îVarBr2S. liv , 87.
 .{garUDAgraja}3{garuDA7graja} úm. ^" elder brother of Garud2a "" , N. of Arun2a (charioteer of the sun) îKual. 393.
 .{garuDAGka}3{garuDA7Gka} úm. = {øDa-ketu} îL.
 .{garuDAGkita}3{garuDA7Gkita} úm. = {øDa-mANikya} îL.
 .{garudAditya}3{garudA7ditya} úm. a form of the sun îKa1s3i1Kh. 1.
 .{garuDardha}3{garuDA7rdha} a kind of arrow îL.
 .{garuDazman}3{garuDA7zman} úm. = {øDamANikya} îL.
 .{garuDeza}3{garuDe7za} úm. = {øDA7ditya} îKa1s3i1Kh. 1.
 .{garuDezAna}3{garuDe7zAna} úm. Garud2a as the lord of birds îR. vii , 7 , 38.
 .{garuDottIrNa}3{garuDo7ttIrNa} ún. = {øDa-mANikya} îL.
 .{garuDodgIrNa}3{garuDo7dgIrNa} úm. úid. îGal.

.{garuDodbhava}3{garuDo7dbhava} úm. a particular precious stone iGal.
 .{garuDopaniSad}3{garuDo7paniSad} úf. N. of an iUp. _
 .{garut}2{garut} úm. ún. (úg. {yavA7di}) the wing of a bird iPrasannar.
 v , 53.
 .{garumat}3{garut--mat} ({garu4t-}) , úmfn. (in Veda only found in
 connection with {su-parNa4} , and apparently applied to a heavenly bird
 or to the sun) winged (?) iRV. i , 164 , 46 ; x , 149 , 3 iAV. iv , 6 ,
 3 iVS. xii
 .; xvii , 72 [349,1]
 .; winged iRagh. iii , 57
 .; úm. the bird Garud2a iSuparn2. iMBh. &c.
 .; a bird (in general) iNal. i , 22. _
 .{garud}2{garud} (in úcomp. for {ørut} , ^q.v.)
 .{garudyodhin}3{garud--yodhin} úm. `` fighting with the wings '' , a
 quail iL. _
 .{garula}2{garula} for {øruDa} iL. _
 .{garga}1{garga} úm. N. of an old sage (descendant of Bharad-va1ja and
 An3giras , author of the hymn iRV. vi , 47)
 .; of an astronomer iAV. Paris3. (called `` the old one '' , {vRddha-})
 iMBh. ix , 2132 ff. iVarBr2S.
 .; of a physician
 .; of a teacher of law
 .; of a son [iHariv. 1732 iBrahmaP.
 .; or of a grandson iVP. iMatsyaP. iBhP. ix , 21 , 1 and 19] of king
 Vitatha
 .; a bull iL.
 .; an earth-worm iL.
 .; (in music) a kind of measure
 .; = {-try-aha} iVait. xli , 2
 .; úm. úpl. (iPa1n2. 2-4 , 64) the descendants of Garga iKa1t2h. xiii ,
 12 iA1s3vS3r. &c.
 .; ({A}) , úf. N. of a woman iRa1jat. v , 250
 .; ({I}) , úf. (for {gArgI}) , N. of the learned woman Valcaknavi1
 iA1s3vGr2.
 .{gargakula}3{garga--kula} ún. = {gArgyasya} , or {gArgyayoH} or
 {gargANAM@kø} iPa1n2. 2-4 , 64 iPat.
 .{gargatara}3{garga--tara} úm. an excellent representative of the Garga
 family , v , 3 , 55 iPat.
 .{gargatrirAtra}3{garga--tri-rAtra} úm. (úg. {yuktA7rohy-Adi}) N. of a
 ceremony lasting 3 days iS3a1n3khS3r. xvi.
 .{gargatryaha}3{garga--try-aha} úm. úid. iA1s3vS3r. iKa1tyS3r.
 iS3a1n3khS3r.
 .{gargabhagiNI}3{garga--bhagiNI} úf. {garga-bhago@'syA@astI7ti} iPa1n2.
 8-4 , 11 iPat.
 .{gargabhaginI}3{garga--bhaginI} úf. a sister of the Gargas iib.
 iVa1rtt.

.{gargabhArgavika}3{garga--bhArgavika} úf. a marriage between
 descendants of Garga and Bhr2igu , iv , 1 , 89 iVa1rtt. 5 (cf. ii , 4 ,
 62 iVa1rtt. 8 iPat.)
 .{gargabhUmi}3{garga--bhUmi} úm. N. of a prince (v. l. {bharga-bhø})
 iVa1yuP.
 .{gargamaya}3{garga--maya} úmfn. coming from the Gargas iPa1n2. 2-4 , 62
 iVa1rtt. 3 iPat.
 .{gargarUpya}3{garga--rUpya} úmfn. úid. iib.
 .{gargavAhaNa}3{garga--vAhaNa} ún. a carriage used by the Gargas , viii
 , 4 , 8 iPat.
 .{gargavAhana}3{garga--vAhana} ún. a carriage belonging to the Gargas
 but out of use iib.
 .{gargaziras}3{garga--ziras} úm. N. of a Da1nava iHariv. 198.
 .{gargasaMhitA}3{garga--saMhitA} úf. N. of úúwk.
 .{gargasrotas}3{garga--srotas} ún. N. of a Ti1rtha iMBh. ix , 2132 ff.
 .{gargAdi}3{gargA7di} a Gan2a of iPa1n2. 4-1 , 105 iGan2ar. 246 ff.) _
 .{gargara}1{ga4rgara} úm. (úonomat.) a whirlpool , eddy iAV. iv , 15 ,
 12 ; ix , 4 , 4
 .; a kind of musical instrument iRV. viii , 69 , 9
 .; a churn iMBh. xii iHariv.
 .; the fish Pimelodus Gagora iL.
 .; N. of a man , úg. {kurv-Adi}
 .; ({A}) , úf. a churn iLalit. xvii , 137
 .; ({I}) , úf. úid. iHariv.
 .; a water-jar ({kalazI}) ; [cf. Lat. ¶{gurges}.] _
 .{gargaraka}2{gargaraka} úm. the fish Pimelodus Gagora iSus3r.
 .; N. of a plant with a poisonous root iib.
 .; ({ikA}) , úf. N. of a plant and its fruit , úg. {harItaky-Adi}
 (iKa1s3.) _
 .{gargATa}2{gargATa} úm. the fish Pimelodus Gagora iL. _
 .{garj}1{garj} úcl. 1. úP. {garjati} (perf. {jagarja} iR.
 .; úaor. {agarjIt} iBhat2t2.
 .; p. {garjat} , or {øjamAna} iMBh. iPan5cat. i , 23/24) , ÷to emit a
 deep or full sound , sound as distant thunder , roar , thunder , growl
 iMBh. &c. ; [cf. Lat. ¶{garrio} ; Old Germ. ¶{kurren} , ¶{krago} ,
 ¶{krakil} , ¶{kracho1n} , ¶{gellan} , ¶{kallo1n} , ¶{kallari} ; úMod.
 Germ. ¶{quarren} , ¶{girren}.] _
 .{garja}2{garja} úm. (iPa1n2. 7-3 , 59 iKa1s3.) a (roaring) elephant iL.
 .; the roaring (of elephants) , rumbling (of clouds) , &c. iS3a1n3gP.
 (úv.l.)
 .; ({A}) , úf. úid. iL. _
 .{garjaka}2{garjaka} úm. a kind of fish iL. _
 .{garjana}2{garjana} ún. crying , roaring , rumbling (of clouds) , growl
 , grunt iR. iHit.
 .; passion iL.
 .; battle ({yudh}) iL.

.; excessive indignation , reproach îL. _
 .{garjanIya}2{garjanIya} úmfn. to be sounded or roared îW. _
 .{garjara}2{garjara} ún. a kind of grass îL. _
 .{garjA}2{garjA} úf. of {øja} , ^ q.v.
 .{garjAphala}3{garjA--phala} úm. Asteracantha longifolia. _
 .{garji}2{garji} úm. the rumbling (of clouds) îVcar. ix , 71 îS3a1rn3gP.
 _
 .{garjita}2{garjita} úmfn. sounded , roared , bellowed
 .; boasted , swaggered , vaunted îRatna7v. iv , 9/10
 .; úm. (úg. {tArakA7di}) a (roaring) elephant in rut îL.
 .; ({am}) , ún. = {garji} îYa1jn5. i , 145 îR. îKum. îMegh. &c.
 .; crying , roaring (as of elephants or Daityas) îMBh. îR. &c.
 .{garjitarava}3{garjita--rava} úm. úid. îS3a1rn3gP.
 .{garjitAsaha}3{garjitA7saha} úm. `` not bearing (an elephant's) roaring
 "" , a lion îGal. _
 .{garjya}2{garjya} úmfn. = {øjanIya} îPa1n2. 7-3 , 59 îKa1s3. and 52
 îSiddh. _
 .{garta}1{ga4rta}1 úm. a high seat , throne (of Mitra and Varun2a) îRV.
 (^ " a house "" îNaigh.)
 .; the seat of a war-chariot , vi , 20 , 9
 .; (îNir. iii , 5) a chariot îGaut. xvi , 7
 .; a table for playing at dice îNir. iii , 5.
 .{gartasad}3{ga4rta--sa4d} úmfn. sitting on the seat of a war-chariot
 îRV. ii , 33 , 11.
 .{gartAruh}3{gartA--ru4h} úmfn. (únom. {-ru4k} , the final vowel of
 {garta} being lengthened before {r}) ascending the seat of a
 war-chariot , i , 124 , 7. _
 .{garta}1{ga4rta}2 úm. (= {karta4} , ^ q.v.) a hollow , hole , cave ,
 grave îS3Br. xiv îS3a1n3khBr. îA1s3vGr2. îS3a1n3khGr2. îKaus3. îMBh. &c.
 .; a canal îMn. iv , 203
 .; the hollow of the loins îL.
 .; a kind of disease îL.
 .; N. of a country (part of Tri-garta , in the north-west of India) îL.
 (cf. îPa1n2. 4-2 , 137) [349,2]
 .; ún. a hole , cave îMBh. vii , 4953
 .; ({A}) , úf. a hole , cave îPan5cat. i ; ii , 6 , 34/35
 .; N. of a river îS3ivaP.
 .{gartapatya}3{ga4rta--patya} ún. the falling into a hole îS3a1n3khBr.
 xvi.
 .{gartamit}3{ga4rta--mit} úf. a post entered into a hole îTS. vi
 îKa1t2h.
 .{gartazraya}3{garta4zraya} úm. any animal living in holes (a mouse ,
 rat , &c.) îMn. vii , 72.
 .{garteza}3{garte7za} úm. `` master of a cave "" , N. of Man5ju-s3ri1
 îBuddh.
 .{garteSThA}3{garte-SThA4} úmfn. being in a hole îMaitrS. iii , 9 , 4

(îNir. iii , 5).
 .{gartodaka}3{garto7daka} ún. hole-water îA1s3vGr2. iv , 2 (úv.l.)
 .; cf. îSa1y. on îRV. x , 14 , 9. _
 .{gartakI}2{gartakI} úf. = {øtikA} îGal. _
 .{gartanvat}2{gartan-va4t} úmfn. (a post) having a hole (into which it
 is entered) îS3Br. v , 2 , 1 , 7. _
 .{gartA}2{gartA} úf. of {øta} , ^ q.v.
 .{gartAkukkuTa}3{gartA--kukkuTa} úm. (= {kulAlakø}) a kind of bird
 îVarBr2S.
 .{gartAruh}3{gartA--ru4h} ^ ús.v. 2. {ga4rta}. _
 .{gartikA}2{gartikA} úf. (úg. {kumudA7di}) a weaver's workshop (so
 called because a weaver sits at his loom with his feet in a hole below
 the level of the floor) îL. _
 .{gartin}2{gartin} úmfn. úg. {prekSA7di}. _
 .{gartIya}2{gartIya} úmfn. úg. {utkarA7di}. _
 .{gartya}2{gartya} úmfn. (îPa1n2. 5-1 , 67 îKa1s3.) deserving to be
 thrown into a hole îS3a1n3khBr. x , 2. _
 .{gard}1{gard} úcl. 1. úP. {ødati} , ÷to shout , give shouts of joy
 îTa1n2d2yaBr. xiv , 3 , 19
 .; ÷to emit any sound îDha1tup.: úcl. 10. {gardayati} úid. îib. _
 .{garda}2{ga4rda} úmf({A})n. crying (? , cf. {galda})
 .; `` hungry "" îSch.) îTS. iii , 1 , 11 , 8. _
 .{gardabh}2{gardabh} úmfn. (fr. {øbhaya})
 .; únom. {ørdhab}) îPa1n2. 8-2 , 32 îPat. _
 .{gardabha}2{gardabha4}1 úm. `` crier , brayer (?) "" , an ass îRV. îAV.
 &c. (úifc. úf. {A} îKatha1s. lxx)
 .; a kind of perfume îL.
 .; úpl. N. of a family îPravar. ii , 3 , 3 ; v , 4
 .; ún. the white esculent water-lily îL.
 .; Embelia Ribes îL.
 .; ({I4}) , úf. a she-ass îAV. x îS3Br. xiv îKaus3. îMBh. &c.
 .; a kind of beetle (generated in cow-dung) îSus3r. v
 .; N. of several plants ({aparAjitA} , {kaTabhI} , {zvetakaNTakArI})
 îL.
 .; = {gardabhikA} îL.
 .{gardabhadaga}3{gardabha4--gada} úm. = {gardabhikA} îL.
 .{gardabhanAdin}3{gardabha4--nAdi4n} úmfn. braying like an ass îAV. viii
 , 6 , 10.
 .{gardabhapuSpa}3{gardabha4--puSpa} úm. = {khara-pø} îSus3r. i îSch.
 .{gardabharatha}3{gardabha4--ratha} úm. a donkey-cart îAitBr. iv , 9 ,
 4.
 .{gardabharUpa}3{gardabha4--rUpa} úm. `` ass-shaped "" , N. of
 Vikrama7ditya.
 .{gardabhavalli}3{gardabha4--valli} úf. Clerodendrum Siphonanthus îGal.
 .{gardabhazAka}3{gardabha4--zAka} úm. úid. îL.
 .{gardabhazAkhI}3{gardabha4--zAkhI} úf. úid. îL.

.{gardabhAkSa}3{gardabhA7kSa} úm. `` ass-eyed "", N. of a Daitya (descendant of Hiran2yakas3ipu and son of Bali) iHariv. 191.
 .{gardabhANDa}3{gardabhA7NDa} úm. `` donkey's testicle "", = {øNDaka} iL.
 .; Ficus infectoria "" iL.
 .; úmfn. = {øNDIya} iPa1n2. 5-2 , 60 iKa1s3.
 .{gardabhANDaka}3{gardabhA7NDaka} úm. (= {øNDa}) Thespesia populneoides (commonly Pa1rspi1pal) iL.
 .{gardabhANDIya}3{gardabhA7NDIya} úmfn. containing the word {gardabhA7NDa} (as an Adhya1ya or Anuva1ka) iPa1n2. 5-2 , 60 iPat. and iKa1s3.
 .{gardabhejya}3{gardabhe7jya} úf. an ass-sacrifice iKa1tyS3r. i , 1 , 13 (cf. 17). _
 .{gardabha}2{gardabha}2 úNom. úP. {øbhati} , to represent an ass iSa1h. x , 21 a/b. _
 .{gardabhaka}2{gardabhaka} úm. anybody or anything resembling an ass iPa1n2. 5-3 , 96 iKa1s3.
 .; a cutaneous disease (eruption of round , red , and painful spots) iAgP. xxxi , 36
 .; ({ikA}) , úf. úid. (cf. {kITa-}.) _
 .{gardabhaya}2{gardabhaya} úNom. {øyati} iPa1n2. 8-2 , 32 iPat. _
 .{gardabhi}2{gardabhi} for {gArdø} (cf. {haya-gø}.) _
 .{gardabhika}2{gardabhika} ^ {øbhaka}. _
 .{gardabhila}2{gardabhila} úm. N. of the father of Vikrama7ditya .; úm. úpl. , N. of a dynasty iVP. iv , 24 , 14. _
 .{gardabhilla}2{gardabhilla} úm. = {øbhila} iJain. _
 .{gardabhI}2{gardabhI4} úf. of {øbha4} , ^ q.v.
 .{gardabhImukha}3{gardabhI4--mukha} úm. N. of a teacher iVBr. ii , 6 iPravar. v , 4 (úv.l. {khArdø}).
 .{gardabhIvidya}3{gardabhI4--vidya} úf. N. of a charm iKa1laka7c.
 .{gardabhIvipIta}3{gardabhI4--vipIta} ({øbhI4-}) , úm. N. of a man iS3Br. xiv , 6 , 10 , 11. _
 .{gardayitnu}2{gardayitnu} úm. (= {gaDayø}) `` rumbler "" , a cloud iL. _
 .{gardha}1{gardha} úm. (ú{gRdh}) desire , greediness , eagerness (úf.c.) iPa1n2. 7-4 , 34 iKatha1s. iSarvad. xv , 213 iNaish. vii , 71 .; = {gardabhA7NDaka} iL. _
 .{gardhana}2{gardhana} úmf({A})n. greedy , covetous iPa1n2. 3-2 , 150 iBhat2t2. vii , 16 .; ({A}) , úf. greediness iL. _
 .{gardhita}2{gardhita} úmfn. greedy , úg. {tArakA7di}. _
 .{gardhin}2{gardhin} úmfn. úf.c. desirous , greedy , eager after , longing for iMn. iv , 28 iMBh. iii , 16448 iR. ii úf. vii iKatha1s. cxxi , 29. _
 .{garb}1{garb} úcl. 1. úP. {øbati} , =to go or move iDha1tup. xi , 28. _
 .{garbha}1{ga4rbha} úm. (ú{grabh} = {grah} , `` to conceive ""

.; ú2. {gRR} iUn2. iii , 152) the womb iRV. iAV. &c.
 .; the inside , middle , interior of anything , calyx (as of a lotus) iMBh. iVarBr2S. &c. (úf.c. úf. {A} , `` having in the interior , containing , filled with "" iS3a1n3khS3r. iRPra1t. iMBh. &c.) [349,3]
 .; an inner apartment , sleepingroom iL.
 .; any interior chamber , adytum or sanctuary of a temple &c. iVarBr2S. iRTL. p. 445
 .; a foetus or embryo , child , brood or offspring (of birds) iRV. iAV. &c.
 .; a woman's courses iVishn2.
 .; `` offspring of the sky "" , úi.e. the fogs and vapour drawn upwards by the rays of the sun during eight months and sent down again in the rainy season (cf. iMn. ix , 305) iR. iv , 27 , 3 iVarBr2S. iBa1lar. viii , 50
 .; the bed of a river (esp. of the Ganges) when fullest , úi.e. on the fourteenth day of the dark half of the month Bha1dra or in the height of the rains (the Garbha extends to this point , after which the Ti1ra or proper bank begins , and extends for 150 cubits , this space being holy ground)
 .; the situation in a drama when the complication of the plot has reached its height iDas3ar. i , 36 iSa1h. vi , 68 and 79
 .; the rough coat of the Jaka fruit iL.
 .; fire iL.
 .; joining , union iL.
 .; N. of a R2ishi (called Pra1ja1patya) iKa1t2h.
 .; [cf. {amRta-} , {ardha-} , {kRSNa-} , {mUDha-} , {vizva-} , {hiraNya-}
 .; cf. also \$; Hib. ¶{cilfin} , `` the belly "" ; Engl. Sax. ¶{hrif} ; Germ. ¶{kalb} : Engl. ¶{calf}.]
 .{garbhakara}3{ga4rbha--kara} úm. `` producing impregnation "" , Nageia Putram2ji1va iBhpr.
 .{garbhakaraNa}3{ga4rbha--ka4raNa} úm. anything which causes impregnation iAV. v , 25 , 6.
 .{garbhakarR}3{ga4rbha--kartR} úm. `` composer of the Garbha-hymn "" , N. of Tvasht2ri (author of iRV. x , 184) iRAnukr.
 .{garbhakAma}3{ga4rbha--kAma} úmf({A})n. desirous of impregnation iPa1rGr2.
 .{garbhakAra}3{ga4rbha--kAra} úm. `` impregnating "" , N. of a S3astra (or recitation) iA1s3vS3r. iVait.
 .{garbhakAri}3{ga4rbha--kAri} úmfn. producing impregnation iBhpr.
 .{garbhakAla}3{ga4rbha--kAla} úm. the time of impregnation iHariv.
 .; = {-divasa} iVarBr2S.
 .{garbhakoza}3{ga4rbha--koza} orð úm. `` embryo-receptacle "" , the uterus iSus3r. i.
 .{garbhakoSa}3{ga4rbha--koSa} úm. `` embryo-receptacle "" , the uterus iSus3r. i.

.{garbhakleza}3{ga4rbha--kleza} úm. pains of childbirth îMa1rkP. xxii , 45.

.{garbhakSaya}3{ga4rbha--kSaya} úm. ``" loss of the embryo "" , miscarriage îSus3r. i.

.{garbhagurvI}3{ga4rbha--gurvI} úf. ``" great with child "" , pregnant îSa1h.

.{garbhagRha}3{ga4rbha--gRha} ún. an inner apartment , sleeping-room îMBh. v , 3998 îSus3r. îDas3. &c.

.; the sanctuary or adytum of a temple (where the image of a deity is placed) îKa1d. îKatha1s. (once {-geha} , lv , 173) îRTL. p. 440

.; úifc. a house containing anything (úe.g. {zara-gø} , a house containing arrows îMBh. vii , 3738).

.{garbhageha}3{ga4rbha--geha} ún. = {-gRha} , ` q.v.

.{garbhagraha}3{ga4rbha--graha} úm. conception

.; {øhA7rtava} ún. time fit for conception îBa1dar.

.{garbhagrahaNa}3{ga4rbha--grahaNa} ún. = {øha} îPa1n2. îKa1s3. îVarBr2. îSch.

.{garbhagrAhikA}3{ga4rbha--grAhikA} úf. a midwife îKatha1s. xxxiv.

.{garbhaghAtinI}3{ga4rbha--ghAtinI} úf. ``" embryo-killer , producing abortion "" , the poisonous plant Methonica superba îL.

.{garbhacalana}3{ga4rbha--calana} ún. the motion of the foetus in the uterus îW.

.{garbhaceTa}3{ga4rbha--ceTa} úm. a servant by birth îRa1jat. iii , 153.

.{garbhacchidra}3{ga4rbha--cchidra} úm. the mouth of the womb îBhpr. ii , 173/174.

.{garbhacyuta}3{ga4rbha--cyuta} úmf. fallen from the womb (child) îW.

.; miscarrying îW.

.{garbhacyuti}3{ga4rbha--cyuti} úf. falling from the womb , delivery îHit.

.; miscarriage îW.

.{garbhatA}3{ga4rbha--tA} úf. the sky's state of having offspring ({ga4rbha}) îVarBr2S.

.{garbhatva}3{ga4rbha--tva4} ún. impregnation îRV. i , 6 , 4.

.{garbhada}3{ga4rbha--da} úmf. ``" granting impregnation "" , procreative îSus3r. vi , 39 , 210

.; úm. = {-kara} îL.

.; ({A}) , úf. N. of a shrub îL.

.{garbhadAtrI}3{ga4rbha--dAtrI} úf. = {-dA} îL.

.{garbhadAsa}3{ga4rbha--dAsa} úm. a slave by birth îKa1tyS3r. îKapS. îVarBr2S.

.; (f. {I}) îRatna7v. ii , 13/14 , Pra1kr2it.)

.{garbhadvasa}3{ga4rbha--divasa} {As} úm. úpl. (= {-kAla} or {-samaya}) , the time or) the days on which the offspring of the sky ({ga4rbha}) shows the first signs of life (195 days or 7 lunar months after its first conception) îVarBr2S. xxi , 5.

.{garbhadrAvaNa}3{ga4rbha--drAvaNa} ún. a particular process applied to

minerals (esp. to mercury).

.{garbhadruti}3{ga4rbha--druti} úf. úid. îSarvad. ix , 33.

.{garbhadruh}3{ga4rbha--druh} úmf. ` {-bhartR-drø}.

.{garbhadvAdaza}3{ga4rbha--dvAdaza} úm. úpl. the 12th year reckoning from conception îA1p. i , 1 , 18 (cf. îMn. ii , 36.)

.{garbhadha}3{ga4rbha--dha4} úmf. impregnatory îVS. xxiii , 19.

.{garbhadharA}3{ga4rbha--dharA} úf. bearing a foetus , pregnant îMBh. iii , 12864.

.{garbhadhAna}3{ga4rbha--dhAna} for {ørbhA7dhAna} , xii , 9648.

.{garbhadhAraNa}3{ga4rbha--dhAraNa} ún. gestation , pregnancy , iii , 10449

.; ({A}) , úf. ``" pregnancy (of the sky) "" , N. of îVarBr2S. xxii.

.{garbhadhArita}3{ga4rbha--dhArita} úmf. contained in the womb , conceived îW.

.; borne îW.

.{garbhadhi}3{ga4rbha--dhi4} úm. ``" breedingplace "" , nest îRV. i , 30 , 4.

.{garbhadhRta}3{ga4rbha--dhRta} úmf. contained in the womb îMBh. iv , 13 , 12.

.{garbhadhRti}3{ga4rbha--dhRti} úf. = {-druti}.

.{garbhadhvaMsa}3{ga4rbha--dhvaMsa} úm. = {-kSaya} îW.

.{garbhanADI}3{ga4rbha--nADI} úf. ``" embryoartery "" , the umbilical cord îSus3r. iii , 10 , 6.

.{garbhanAbhinADI}3{ga4rbha--nAbhinADI} úf. úid. , 3 , 28.

.{garbhanidhAna}3{ga4rbha--nidhAna} úmf({I})n. receiving or sheltering an embryo îNir. iii , 6.

.{garbhanirharaNa}3{ga4rbha--nirharaNa} ún. drawing out a child (from the womb) îSus3r. iv , 15 , 2.

.{garbhaniSkRti}3{ga4rbha--niSkRti} úf. a foetus completely developed îHcat.

.{garbhanud}3{ga4rbha--nud} úm. = {-ghAtinI} îBhpr.

.{garbhaparisrava}3{ga4rbha--parisrava} úm. secundines îW.

.{garbhapAkin}3{ga4rbha--pAkin} úm. rice ripening (during the latter period of the sky's pregnancy , úe.) in sixty days îL.

.{garbhapAta}3{ga4rbha--pAta} úm. miscarriage (after the fourth month of pregnancy) îW.

.{garbhapAtaka}3{ga4rbha--pAtaka} úm. ``" causing miscarriage "" , a red kind of Moringa îL.

.{garbhapAtana}3{ga4rbha--pAtana} úm. (= {øtaka}) a variety of Karan5ja îBhpr.

.; = {-nud} îL.

.; ún. causing miscarriage îKatha1s. lxxii îSa1h. x , 43 îSch.

.{garbhapAtinI}3{ga4rbha--pAtinI} úf. ``" causing miscarriage "" , the plant ``" causing miscarriage "" , the plant {vizalyA} îL. [350,1]

.{garbhapuroDAza}3{ga4rbha--puroDAza} úm. an embryo-Purod2a1s3a (offered after a Pas3u-purod2a1s3a , if the sacrificial animal is pregnant)

îA1pS3r.
 .{garbhapoSaNa}3{ga4rbha--poSaNa} ún. `` nourishing a foetus "", gestation îW.
 .{garbhahartRdruh}3{ga4rbha--bhartR-druh} úmf. (únom. {-dhruk}) doing harm to the embryo and to the husband îMn. v , 90.
 .{garbhaharman}3{ga4rbha--bharman} ún. `` supporting a foetus , gestation îRagh. iii , 12.
 .{garbhabhavana}3{ga4rbha--bhavana} ún. (= {-gRha}) the sanctuary of a temple îMa1lati1m. i , 20/21 îKatha1s. lv , 175.
 .{garbhahAra}3{ga4rbha--bhAra} ún. the weight of the foetus , xxvi , 216.
 .{garbhamaNDapa}3{ga4rbha--maNDapa} ún. an inner apartment , sleeping-room , 77.
 .{garbhamAs}3{ga4rbha--mAs} ún. month of pregnancy îSa1mavBr. ii , 2 , 1.
 .{garbhamAsa}3{ga4rbha--mAsa} ún. úid. îA1s3vGr2. îGaut. îKatha1s.
 .{garbhamokSa}3{ga4rbha--mokSa} ún. delivery îVarBr2.
 .{garbhamocana}3{ga4rbha--mocana} ún. úid. îL.
 .{garbhayamaka}3{ga4rbha--yamaka} ún. (in úrhet.) a Yamaka (q.v.) exhibited in an inserted phrase (úe.g. îBhat2t2. x , 18).
 .{garbhayutA}3{ga4rbha--yutA} úf. = {-gurvI} îVarBr2.
 .{garbhayoSA}3{ga4rbha--yoSA} úf. a woman pregnant with (úgen. ; said of the Ganges) îMBh. xiii , 1846.
 .{garbharakSaNa}3{ga4rbha--rakSaNa} ún. `` protecting the foetus "", N. of a ceremony performed in the fourth month of gestation îS3a1n3khGr2.
 .{garbharakSA}3{ga4rbha--rakSA} úf. protecting the foetus îKatha1s. xxiii ,
 .{garbharandhi}3{ga4rbha--randhi} úf. complete cooking îBhP. v , 10 , 23.
 .{garbharasa}3{ga4rbha--rasa} ({ga4rbha-}) , úmf({A})n. desirous of impregnation îRV. i , 164 , 8.
 .{garbharUpa}3{ga4rbha--rUpa} ún. `` foetus-like "" , a youth , young man (úpl. `` young people "") îBa1lar. vi , 33/34 îNaish. xi , 78 îSch. ; ún. úpl. the children , young family îDivyA7v. xviii , 195.
 .{garbharUpaka}3{ga4rbha--rUpaka} ún. úid. îMcar. i , 9/10.
 .{garbhahalakSaNa}3{ga4rbha--lakSaNa} ún. symptom of pregnancy îSus3r. ; `` symptom of the sky's pregnancy ({ørbhadiVasa}) "" , N. of îVarBr2S. xxi.
 .{garbhalambhana}3{ga4rbha--lambhana} ún. `` facilitation of conception "" , N. of a ceremony îA1s3vGr2. (cf. îMn. ii , 27).
 .{garbhavatI}3{ga4rbha--vatI} úf. pregnant îMBh. iii îHit.
 .{garbhavadha}3{ga4rbha--vadha} ún. killing of the embryo ; {-prAyazcitta} ún. penance for killing an embryo.
 .{garbhavartman}3{ga4rbha--vartman} ún. `` embryo-path "" , passage leading from the womb îBhpr. ii , 307.
 .{garbhavasati}3{ga4rbha--vasati} úf. `` embryo-abode "" , the womb

îHariv. 3312.
 .{garbhavAsa}3{ga4rbha--vAsa} ún. úid. îMn. xii , 78 îYa1jn5. îMBh. îBhartr2.
 .; {-kleza} ún. puerperal fever îHcat. i.
 .{garbhavicyuti}3{ga4rbha--vicyuti} úf. abortion in the beginning of pregnancy îSus3r.
 .{garbhavipatti}3{ga4rbha--vipatti} úf. the death of the foetus.
 .{garbhavedana}3{ga4rbha--vedana} a Mantra producing impregnation îVait. ; ({A}) , úf. = {-kleza} îW.
 .{garbhavedinI}3{ga4rbha--vedinI} úf. = {ødana} îMa1nGr2.
 .{garbhavezman}3{ga4rbha--vezman} ún. an inner apartment îRagh. xix , 42 ; a lying-in chamber , iii , 12 (C) ; = {-vasati} îib.
 .{garbhavyAkaraNa}3{ga4rbha--vyAkaraNa} ún. careful description of the embryo (part of the S3a1ri1ra section in medical works) îSus3r. iii , 4.
 .{garbhavyApad}3{ga4rbha--vyApad} úf. = {-vipatti}.
 .{garbhavyUha}3{ga4rbha--vyUha} ún. a kind of battle array îMBh. vii , 3110.
 .{garbhazaGku}3{ga4rbha--zaGku} ún. an instrument for extracting the dead foetus.
 .{garbhazayyA}3{ga4rbha--zayyA} úf. = {-vasati} , xii îSa1h. vi , 97 a/b îBhpr.
 .{garbhazAtana}3{ga4rbha--zAtana} ún. the procuring abortion îA1p. ; a drug procuring abortion îSus3r.
 .{garbhazrIkAntamizra}3{ga4rbha--zrIkAnta-mizra} ún. N. of an author îSarvad. ix , 58.
 .{garbhasaMsravaNa}3{ga4rbha--saMsravaNa} ún. abortion îMn. v , 66 îSch.
 .{garbhasaMkarita}3{ga4rbha--saMkarita} ún. a mongrel îHariv. 1165.
 .{garbhasaMkramaNa}3{ga4rbha--saMkramaNa} ún. entering the womb îMBh. xiv , 472.
 .{garbhasamaya}3{ga4rbha--samaya} m.= {-divasa} îVarBr2S.
 .{garbhasamplava}3{ga4rbha--samplava} ún. abortion îMBh. ii , 17 , 38.
 .{garbhasambhava}3{ga4rbha--sambhava} ún. the production of a foetus , becoming pregnant îYa1jn5. i , 69 ; ({A}) , úf. a kind of cardamoms îGal.
 .{garbhasambhUti}3{ga4rbha--sambhUti} úf. = {øbhava} îKatha1s.v , 61.
 .{garbhasubhaga}3{ga4rbha--subhaga} úmf({A})n. blessing the foetus.
 .{garbhasUtra}3{ga4rbha--sUtra} ún. N. of Buddhist Su1tra work.
 .{garbhastha}3{ga4rbha--stha} úmf. situated in the womb îMBh. îSus3r. îPan5cat. îKatha1s. ; being in the interior of (úgen.) îMBh. vii , 3110.
 .{garbhasthAna}3{ga4rbha--sthAna} ún. = {-vasati} îGal.
 .{garbhasrAva}3{ga4rbha--srAva} ún. = {-saMsravaNa} îMn. v , 66 îYa1jn5. iii , 20 îAgP. &c.
 .{garbhasrAvin}3{ga4rbha--srAvin} úmf. producing abortion îPan5car. ; ún. Phoenix paludosa îL.

.{garbhahantR}3{ga4rbha--hantR} úm. ``" embryo-killer "" , N. of a demon îMa1rkP. li , 76.
 .{garbhAgAra}3{garbhA7gAra} ún. = {ørbha-vasati} îL.
 .; an inner apartment , bed-room îL.
 .; a lying-in room îL.
 .; = {ørbha-gRha} , the sanctuary of a temple îKatha1s. vii , 71
 .; {-jvara} úm. = {ørbha-vAsa-kleza} îHcat.
 .{garbhAGka}3{garbhA7Gka} úm. interlude during an act îBa1lar. iii îSa1h. vi , 20.
 .{garbhAda}3{garbhA7da4} úmfn. consuming the foetus îAV. i , 25 , 3.
 .{garbhAdi}3{garbhA7di} úmfn. beginning with conception îGaut. i , 7.
 .{garbhAdhAna}3{garbhA7dhAna} ún. impregnation (of , úloc.) îMBh. xii , 9648 îMegh. 9 îPa1n2. 3-3 , 71 îKa1s3.
 .; ``" impregnation-rite "" , a ceremony performed before conception îYa1jn5. i , 11 îGr2ihya1s. îMBh. iii îKapS.
 .; cf. îRTL. p. 353 úf.
 .{garbhAri}3{garbhA7ri} úm. ``" foetus-enemy "" , small cardamoms îL.
 .{garbhAvakrAnti}3{garbhA7vakrAnti} úf. ``" descent of the foetus into a womb "" , conception îCar. iv , 4 , 1.
 .{garbhAvataraNa}3{garbhA7vataraNa}
 .{garbhAvatAraNa}3{garbhA7vatAraNa} ún. úid. îBhpr.
 .{garbhAzaGka}3{garbhA7zaGka} úf. suspicion of pregnancy îW.
 .{garbhAzaya}3{garbhA7zaya} úm. = {ørbha-vasati} îMBh. xiv îSus3r.
 .{garbhASTama}3{garbhA7STama} úm. the eighth month of uterine gestation îW.
 .; the eighth year reckoning from conception îA1s3vS3r. îS3a1n3khS3r. &c.
 .; (úpl.) îA1p. i , 1 , 18 & îGobh.
 .; úmfn. with {abda} úid. îMn. ii , 36 îYa1jn5.
 .{garbhAspandana}3{garbhA7spandana} ún. non-quickening of the foetus îSus3r. [350,2]
 .{garbhAsrAva}3{garbhA7srAva} úm. = {øbha-srø} îSus3r. i , 45 , 2 , 3.
 .{garbhetRpta}3{garbhetRpta} úmfn. ``" contented already in the womb (or from the first origin) "" , indolent , úg. {pAtre-samitA7di} and {yuktA7rohy-Adi}.
 .{garbhezvara}3{garbhe7zvara} úm. ``" sovereign by birth "" , ((I)) , úf. a princess by birth îBa1lar. vi. 18/19
 .; {-tA} úf. sovereignty attained by inheritance îRa1jat. v , 198
 .; {-tva} ún. úid. îKa1d.
 .{garbhaikAdaza}3{garbhai9kAdaza} úm. úpl. the 11th year reckoning from conception îA1p. i , 1 , 18 (cf. îMn. ii , 36.)
 .{garbhotpatti}3{garbho7tpatti} úf. the formation of the embryo.
 .{garbhotpAda}3{garbho7tpAda} úm. úid.
 .{garbhopaghAta}3{garbho7paghAta} úm. miscarriage of the sky's offspring (^ {ga4rbha}) îVarBr2S. xxi , 25.

.{garbhopaghAtinI}3{garbho7paghAtinI} úf. miscarrying (as a cow or female) îL.
 .{garbhopaniSad}3{garbho7paniSad} úf. N. of an îUp. _
 .{garbhaka}2{garbhaka} úm. a chaplet of flowers worn in the hair îL.
 .; a period of two nights with the intermediate day îL. _
 .{garbhiNI}2{garbhiNI} úf. of {ørbhin} , ^ q.v.
 .{garbhiNI-tva}3{garbhiNI--tva} ún. the being pregnant or filled with îTa1n2d2yaBr. îSch.
 .{garbhiNIvyAkaraNa}3{garbhiNI--vyAkaraNa} ún. (or {garbhiNyA@vyAkRti}) careful description of a pregnant woman (particular heading or subject in med.) îSus3r. iii , 10 , 1.
 .{garbhiNyavekSaNa}3{garbhiNy-ave7kSaNa} ún. attendance and care of pregnant women , midwifery îL. _
 .{garbhita}2{garbhita} úmfn. (úg. {tArakA7di}) contained in anything îSa1h.vi , 142
 .; (in úrhet.) inserted (as a phrase) îKpr. vii , 6
 .; úifc. pregnant or filled with , containing inside îSin6ha7s. xxiii.
 .{garbhitatA}3{garbhita--tA} úf. (in úrhet.) insertion of one phrase within another îSa1h.
 .{garbhitatva}3{garbhita--tva} ún. úid. îib. _
 .{garbhin}2{garbhi4n} úmfn. pregnant , impregnated or filled with (úacc. îS3Br.vi , viii úf. xi
 .; or úinstr. , xiv , 9 , 4 , 21) îRV. iii , 29 , 2 îTS. (f. úpl. {garbhi4Nayas} , ii , 1 , 2 , 6
 .; cf. îPa1n2. 7-3 , 107 îPat.) &c.
 .; ((îNI)) , a pregnant woman îMn. îYa1jn5. i , 105 îMBh. &c.
 .; pregnant (as an animal) îVarBr2S. lxxvii , 10 (cf. îUn2. iii , 152)
 .; úifc. with words denoting animals (úe.g. {go-garbhiNI} , a pregnant cow) îPa1n2. 2-1 , 71. _
 .{garbhIkaraNa}2{garbhI-karaNa} ún. ``" making anything an embryo or product "" , producing îSa1h. vi , 79 a/b. _
 .{garbhya}2{garbhya} úmfn. ? îKa1t2h. xxvi , 3 (cf. {sa-gø}.) _
 .{garbhaNDa}1{garbhaNDa} úm. (fr. {garbha} + {aNDa}?) , enlargement of the navel îL. _
 .{garmuTika}1{garmuTika} for {ørmUTø} îW. _
 .{garmut}2{garmu4t} úf. (ú2. {gRR} îUn2.) a kind of wild bean îTS. ii , 4 , 4 , 1 f.
 .; ({ganmø}) îKa1t2h. x , 11
 .; a kind of grass or reed (^ " a creeper "" îL.
 .; cf. {gaNDut}) îHcar. ii , 33
 .; gold îUn2. i , 97 (cf. {gArmUta4}.) _
 .{garmud}2{garmud} úv.l. for {ørmut} (îHcar. ii , 33). _
 .{garmUcchada}2{garmUc-chada} úm. (fr. {ømUt} for {ømut} or {ømud}) a kind of rice (commonly Ma1d2uya1) îL. _
 .{garmUTika}2{garmUTika} úf. úid. îL. _
 .{garmUTI}2{garmUTI} úf. úid. îCar. i , 27 , 14 (úv.l. {gharmø}). _

.{garmotikA}2{garmotikA} úf. a kind of grass îL. _
 .{garv}1{garv} úcl. 1.P. , 10. úA1. {ørvati} , {ørvayate} , ÷to be or become proud or haughty îDha1tup. ; [cf. Lith. ¶{garbel} , `` honour , glory "" ; Old Germ. ¶{gelban} , ¶{gelf}.] _
 .{garva}2{garva} úm. pride , arrogance îR. ii , 31 , 20 îRagh. (C) iii , 51 îVarBr2S. &c.
 .; (in dram.) proud speech îSa1h. vi , 200. _
 .{garvaya}2{garvaya} úNom. úP. {øyati} , to make any one (úacc.) proud îR. ii , 8 , 49 (G). _
 .{garvara}2{garvara} úmfn. haughty. îUn2. ii , 123
 .; úm. haughtiness îib.
 .; ({I}) , úf. N. of Durga1 îL. _
 .{garvAya}2{garvAya} úNom. {øyate} , to show pride or arrogance îMBh. xii , 10300 îPrab. ii , 10/11 îS3a1rn3gP. _
 .{garvita}2{garvita} úmfn. (úg. {tArakA7di}) haughty , conceited , proud of (in úcomp.) îR. îPat. (with úinstr.) îRagh. ix , 55 îS3ak. vi , and 22/23 ; 27/23 îBrahmaP. &c. _
 .{garviSTha}2{garviSTha} úmfn. extremely proud îL. _
 .{garvATa}1{garvATa} úm. a doorkeeper , watchman (sort of village constable , = {darvATa}) îL. _
 .{garh}1{garh} úcl. 1. 10.P. úA1. {øhati} , {øhate} , {øhayati} , {øhayate} (the úA1. is more common than úP.
 .; perf. {jagarha} , {ørhe}) , ÷to lodge a complaint (úacc.) before any one (údat.) îRV. iv , 3 , 5
 .; ÷to accuse , charge with , reproach , blame , censure any one or anything (úacc.) îMn. iv , 199 îMBh. îR. &c.
 .; ÷to be sorry for , repent of (úacc.) îMn. xi , 230 îJain. _
 .{garhaNa}2{garhaNa} úmfn. containing a blame (as a question) îKatha1s. lxxxiii
 .; ún. censuring , censure , blame , reproach îMBh. xii , 9153 îR. îSarvad. iv , 1
 .; (in úrhet.) îSa1h. vi , 174 and 190
 .; ({A}) , úf. úid. îMBh. iii , 1283
 .; {øNAM-útyA} , ÷to meet with reproach îMn. ii , 80. _
 .{garhaNIya}2{garhaNIya} úmfn. to be blamed , blamable îYa1jn5. i , 86 îMBh. i , 3604 ; iii , 3888. [350,3] _
 .{garhA}2{garhA} úf. censure , abuse îMBh. îPa1n2. îPan5cat.
 .; disgust exhibited in speech îSa1h. iii , 180. _
 .{garhita}2{garhita} úmfn. blamed , censured by (úinstr. [îMBh. îR. .; cf. îMn. ix , 109] or úgen. [îMn. x , 39 îR.] or úloc. [îMn. xi , 42] or in úcomp.)
 .; contemned , despised , contemptible , forbidden , vile îA1s3vGr2. ii , 8 , 3 & 5 îMn. &c.
 .; worse than (úabl.) îMBh. iii , 1040
 .; ({am}) , úind. badly îVop. xx , 5. _
 .{garhitavya}2{garhitavya} úmfn. = {øhaNIya} îMBh. v îR. iii. _

.{garhin}2{garhin} úmfn. úifc. abusing îBhP. iv , 4 , 18. _
 .{garhya}2{garhya} úmfn. deserving reproach , contemptible , vile îMn. v , 149 îR. îBhP. &c.
 .; úm. N. of a tree (?) îKaus3. 8.
 .{garhyavAdin}3{garhya--vAdin} úmfn. speaking ill or vilely or inaccurately îL. _
 .{garhyANaka}2{garhyANaka} úmfn. vile îGal. _
 .{gal}1{gal}1 úcl. 1. úP. {ølati} , ÷to drip , drop , ooze , trickle , distil îPan5cat. v îBrahmaP. îKatha1s. &c.
 .; ÷to fall down or off îRagh. vit , 10 îBhat2t2. îGi1t. îPrab. ii
 .; ÷to vanish , perish , pass away îDas3. îKatha1s. îKual.: Caus. {gAlayati} , to cause to drop , filter , strain îSus3r. îDas3.
 .; ÷to cause (the water of a dropsical person) to go off îCar. vi , 18
 .; ÷to fuse , liquefy , dissolve , melt îSus3r.: úA1. {øte} , to flow îDha1tup. xxxiii , 26: Intens.p. {jalgalyamAna} , causing to drop from one's body îNir. vii , 13 ; [cf. Old Germ. ¶{qvall} , ¶{quillu} , ¶{qual} and ¶{quella} , `` a well. ""] _
 .{gala}2{gala}1 úm. `` oozing "" , resin (especially that of the plant Shorea robusta) , .L.
 .; = {galaka} îL.
 .; a kind of musical instrument îL.
 .; a reed (large kind of Saccharum cylindricum) îL.
 .; a rope (made of that reed) îL.
 .; ({A}) , úf. (for {medo-gø}) a plant akin to the Mimosa pudica îL.
 .{galamocika}3{gala--mocika} úf. `` dropping resin "" , N. of a plant îGal. _
 .{galaka}2{galaka}1 úm. a kind of fish (small kind of Cyprinus , perhaps Cyprinus Garra) îL. _
 .{galatkuSTha}2{galat-kuSTha} ún. = {galita-kø} îBhartr2. i , 89. _
 .{galana}2{galana} úmfn. dropping , flowing îNir. vi , 24
 .; ún. dropping , trickling îVS. i , 2 îSch.
 .; melting , fusing îVarBr2S. xciv , 7
 .; falling down or off îW.
 .; leaking îW. _
 .{galanIya}2{galanIya} úmfn. fusible , soluble îW. _
 .{galantikA}2{galantikA} úf. a water-jar (with a hole in the bottom from which water drops upon a Lin3ga or a Tulasi plant) îKa1s3i1Kh. xii , 55 îHcat. i , 5 , 735/736. _
 .{galantI}2{galantI} úf. úid. îL. _
 .{galAvala}2{galAvala} úm. N. of a tree îKaus3. 8. _
 .{galita}2{galita}1 úmfn. dropped , oozed , trickling îHariv. 2 îRagh. îAmar.
 .; fallen down or off , loosed îMegh. 45 îS3is3. ix , 75 îBhP. i , 1 , 3 &c.
 .; lost , perished , decayed îRagh. iii , 70 îBhartr2. &c.
 .; waning (as the moon) îVarBr2. xiii , 8 ; xxiii , 8

.; `'" dropped "' (said of the verses omitted in the Pada-pa1t2ha of the iRV. because of their occurrence in a previous passage) iVPra1t. iSch.
.; for {gAlita} (liquefied , melted) iW.
.{galitakuSTha}3{galita--kuSTha} ún. advanced and incurable leprosy (when the fingers and toes fall off) iW.
.{galitadanta}3{galita--danta} úmf. having the teeth decayed , toothless iW.
.{galitanakha}3{galita--nakha} úmf. having the claws or nails fallen off iW.
.; {-danta} úmf. one who has lost his claws and teeth iHit. i , 2 , 2/3.
.{galitanayana}3{galita--nayana} úmf. one who has lost his eyes , blind , 4 , 0/1.
.{galitapradIpa}3{galita--pradIpa} úm. `'" light of dropped verses "' , N. of a treatise giving in full the verses omitted in the Pada-pa1t2ha of the iRV.
.{galitapradIpikA}3{galita--pradIpikA} úf. úid. _
.{galitaka}2{galitaka} úm. a kind of dance , gesticulation iVikr. iv , 56/57
.; N. of a metre iSa1h. vi , 326. _
.{galyA}2{galyA}1 úf. (úg. {pAzA7di}) a quantity of {gala} reeds iL.
.; a quantity of ropes (made of the {gala} reed) iL. _
.{gAla}2{gAla}1 úm. flowing , liquefying iW.
.; dropping iW.
.; a flux iW. _
.{gAlana}2{gAlana}1 ún. straining fluids iNir. vi , 24. _
.{gAlita}2{gAlita} úmf. strained iSus3r. i
.; melted , iv , 7 , 18. _
.{gAlin}2{gAlin}1 úmf. distilling , fusing iW. _
.{gal}1{gal}2 (= ú2. {gRR}) , úcl. 1. úP. {ølati} , ÷to eat , swallow iDha1tup. xv , 39. _
.{gala}2{gala}2 úm. (iPa1n2. 8-2 , 21 iKa1s3.) `'" swallower "' , the throat , neck iMBh. iMr2icch. &c. (úifc. úf. {A} [úg. {kroDA7di}]) iHcat. i , 7 , 334
.; úf. {I} úg. {bahv-adi}) ; [cf. Lat. ¶{gula}.]
.{galakambala}3{gala--kambala} úm. a bull's dewlap iL.
.; ({go-gø}) iUn2.
.{galagaNDa}3{gala--gaNDa} in úcomp. neck and cheek iMBh. ii , 902
.; úm. goitre iSus3r. i ff. iDhu1rtas. ii , 11
.; = {gaNDa-mAIA} iL.
.{galagaNDin}3{gala--øgaNDin} úmf. having a goitre iSus3r.
.{galagoDikA}3{gala--goDikA}
.{galagoDI}3{gala--goDI} úf. a kind of snake iCar. vi , 23.
.{galagolI}3{gala--golI} úf. úid. iSus3r.
.{galagraha}3{gala--graha} úm. seizing by the throat , throttling iW.
.; compression of the throat (a kind of disease) iMBh. xii , 11267

iSus3r. iVarBr2S.
.; a fish-sauce (prepared with salt , pepper , ghee &c.) iL.
.; N. of certain days in the dark fortnight (viz. the 4th , 7th , 8th , 9th , 13th , and 3 following days) iNa1r.
.; begun but immediately interrupted study , Ra1jama1rt. [351,1]
.{galacarman}3{gala--carman} ún. the gullet , throat iSus3r.
.{galadvAra}3{gala--dvAra} ún. `'" throat-door "' , the mouth iMBh. vii , 6793.
.{galamekhalA}3{gala--mekhalA} úf. a necklace iL.
.{galavArtta}3{gala--vArtta} úmf. living only for one's throat iPan5cat. iii , 2 , 6.
.{galavidradhi}3{gala--vidradhi} úm. abscess in the throat iSus3r.
.{galavrata}3{gala--vrata} . (= {gara-vø}) a peacock iL.
.{galazAIUka}3{gala--zAIUka} ún. tumor in the throat iCar. i , 28 , 8.
.{galazuNDikA}3{gala--zuNDikA} úf. the uvula , iv , 7 iSus3r. iv
.; swelling of the uvula , 1 úf. iv
.; f.du. the soft palate iYa1jn5. iii , 98.
.{galazuNDI}3{gala--zuNDI} úf. swelling of the uvula iCar. iSus3r.
.{galastanI}3{gala--stanI} úf. (= {øle-stø}) `'" having (small fleshy protuberances , resembling) nipples depending from the throat "' , a she-goat iL.
.{galahasta}3{gala--hasta} úm. `'" the hand at the throat "' , seizing by the throat , throttling iKatha1s. iv , 68 iNaish. iSch.
.{galahastaya}3{gala--øhastaya} úNom. úP. {øyati} , to seize by the throat , throttle , strangle iHit.
.{galahastita}3{gala--øhastita} úmf. seized by the throat iNaish. vi , 25.
.{galAGkura}3{gala7Gkura} úm. a particular disease of the throat (inflammation of the throat and enlargement of the tonsils).
.{galAnika}3{gala7nika} úv.l. for {ønila}.
.{galAnila}3{gala7nila} úm. (= {gaGgA7teya}) a prawn or shrimp iL.
.{galAvila}3{gala7vila} úv.l. for {ø1A7nila}.
.{galodbhava}3{galo7dbhava} úm. the tuft of hair on the neck of a horse iL.
.{galaugha}3{galau9gha} úm. tumor in the throat iSus3r. ii , 16 , 44 and 58. _
.{galaka}2{galaka}2 úm. the throat , neck iVarBr2S. lxxv (úv.l.) _
.{galita}2{galita}2 úmf. swallowed iPan5cat. ii , 3 , 10 (not in B C).
—
.{gale}2{gale} úloc. of 2. {gala}.
.{galegaNDa}3{gale--gaNDa} úm. `'" having a pendulous fleshy purse hanging from the throat , the bird called Adjutant or Ardea Argala.
.{galecopaka}3{gale--copaka} úmf. moving the neck iKa1s3. on iPa1n2. 2-1 , 32 and iii , 3 , 113.
.{galestanI}3{gale--stanI} úf. = {gala-stø} iL. (cf. {ajAgala-stana}).
—

.{galyA}2{galyA}2 úf. (úg. {pAzA7di}) a multitude of throats îL. _
 .{gAla}2{gAla}2 úmf. produced with the throat îL. _
 .{galaDA}1{galaDA}1 úf. úg. {bAhv-Adi} (îGan2ar. 206)
 .; cf. {jalø} , {lagahA} . _
 .{gali}1{gali}1 úm. (= {gaDi}) a young steer îL. îUn2. iv , 117 îSch. _
 .{galita}1{galita}1 - û1. and û2. {gal} . _
 .{galunta}1{galunta4} {as} , m.? , Av. vi , 83 , 3. _
 .{galU}1{galU}1 {Us} úm. a sort of gem îL. _
 .{gallaka}2{gallaka}2 = {galv-arka} , - q.v. _
 .{galv}2{galv}2 (in úcomp. for {øIU}).
 .{galvarka}3{galv--arka} úm. crystal îHcar. v , 115
 .; - {masAra-gø}
 .; a small crystalline vessel for drinking spirituous liquor , (in
 Pra1kr2it ¶{gallakka} îMr2icch. v , 6/7 ; viii , 28/29) îL.
 .; ({gallaka}) îHcar. vii. _
 .{galva}2{galva}2 - {musAra-gø} . _
 .{galUna}1{galUna}1 úm. N. of a minister îRa1jat. iii , 475 úf. _
 .{galegaNDa}1{gale-gaNDa}1 &c. - above. _
 .{galoDya}1{galoDya}1 úm. N. of a plant îCar. i , 27 , 103 îSus3r. iv , 5
 , 9 (cf. {gAlø} , {gilø}) _
 .{galda}1{galda}1 úm. speech (cf. {ga4rda}) îNaigh. i , 11 (úv.l.)
 .; ({A4}) , úf. úid. îib.
 .; ({ga4lda}) , úf. (û1. {gal}) straining (?) îRV. viii , 1 , 20
 (îNir. vi , 24). _
 .{galbh}1{galbh}1 úcl. 1. úA1. {ølbhate} , ÷to be bold or confident
 îDha1tup.x , 32
 .; [see {ava-} and {pra-ûgalbh}]
 .; cf. û {garv} ; cf. also Hib. ¶{galbha} , ` rigour , hardness. ""] _
 .{galbha}2{galbha}2 úmf. bold îVop. xxi , 7. - {apa-gø} . _
 .{galbhAya}2{galbhAya}2 úNom. úA1. {øyate} , to be bold îib. _
 .{galyA}1{galyA}1 - û1. and û2. {gal} . _
 .{galla}1{galla}1 úm. (fr. {gaNDa}) the cheek îKa1s3i1Kh. viii , 59
 îVi1rac. viii , 67 îS3a1rn3gP.
 .; cf. {ajagallikA} .
 .{gallacAturI}3{galla--cAturI}3 úf. a small round pillow to put
 underneath the cheek îL.
 .{gallamasUrI}3{galla--masUrI}3 úf. úid. îPan5cad. ii , 84.
 .{gallavAdya}3{galla--vAdya}3 úm. sounding or music produced with the
 cheek îGal.
 .{gallopadhAnIya}3{gallo7padhAnIya}3 úm. = {ølla-cAturI}3 úv.l.
 (îPan5cat. ii , 3 , 22/23) for {gaNDo7pø} , - q.v. _
 .{gallaka}1{gallaka}1 - {galU} . _
 .{gallakI}1{gallakI}1 úf. N. of a river îRasik. xi , 80. _
 .{gallikA}1{gallikA}1 - {aja-gø} . _
 .{galvarka}1{galv-arka}1 - {galU} . _
 .{galh}1{galh}1 = û {garh} , to blame îDha1tup. xvi. _

.{gav}1{gav}1 in Ved. úcomp. for {go4}
 .{gavaci}3{gav--aci}3 úf. = {gavA7cI} îL.
 .{gavAdi}3{gav--Adi}3 a Gan2a of îPa1n2. 5-1 , 2.
 .{gavAzir}3{gav--Azir}3 ({{ga4v-}) , úmf. mixed with milk (as Soma) îRV.
 .{gaviS}3{gav--iS}3 úmf. wishing for cows , desirous (in general) ,
 eager , fervent , iv , 41 , 7 ; viii , x.
 .{gaviSa}3{gav--iSa4}3 úmf. úid. , iv , 13 , 2 and 40 , 2.
 .{gaviSTi}3{gav--iSTi}3 ({{ga4v-}) , úmf. úid. îRV.
 .; úf. desire , eagerness , ardour , fervour îRV. [351,2]
 .; desire for fighting , ardour of battle , battle îRV.
 .{gavIza}3{gav--Iza}3 úm. an owner of kine îVop. ii , 15.
 .{gavIzvara}3{gav--Izvara}3 úm. úid. îL.
 .{gaveS}3{gav--eS}3 úcl. 1. úA1. {øSate} , to seek , search or inquire
 for (úacc.) îSaddhP. îR2itus. i , 21: úcl. 10. {øSayati} , {øte} úid.
 îMBh. iii , xii îKatha1s. îV11rac. viii , 6.
 .{gaveSa}3{gav--eSa}3 úmf. (úg. {saMka1A7di}) , - {dharma-} .
 .{gaveSaNa}3{gav--e4SaNa}3 úmf. desiring ardently or fervently îRV.
 .; desirous of combat îRV. îAV. v , 20 , 11
 .; úm. N. of a Vr2ishn2i îMBh. i , 6999 îHariv.
 .; ún. seeking after , searching for îR. vi , 109 , 40 îKatha1s. xxi ,
 lxxxvi
 .; ({A}) , úf. úid. îL.
 .{gaveSaNIya}3{gav--eSaNIya}3 úmf. deserving to be sought for îSa1y.
 .{gaveSita}3{gav--eSita}3 úmf. sought , sought for îKatha1s. cxviii.
 .{gaveSin}3{gav--eSin}3 úmf. úifc. seeking , searching îMBh. iii îLalit.
 xvii f. îKatha1s.
 .; úm. N. of a son of Citraka and brother of Pr2ithu îHariv.
 .{gavyUta}3{gav--yUta}3 úm. (= {go-yuta}) the measure commonly called
 Gav-yu1ti (also half its length îL.) îPan5cad. ii , 105.
 .{gavyUti}3{gav--yUti}3 ({{ga4v-}) , úf. (îPa1n2. 6-1 , 79 îVa1rtt.2 úf.)
 a pasture , piece of pasture land , district , place of residence îRV.
 îAV. îTS. ii (cf. {a-} , {uru4-} , {dUre4-} , {paro-} , {svasti4-})
 .; a measure of length (= 4000 Dan2d2as or 2 Kros3as) îTa1n2d2yaBr. xvi
 , 13 , 12 îMBh. îR. îBhP. îRa1jat. _
 .{gava}2{gava}2 in úcomp. before a word beginning with a vowel [îPa1n2.
 6-1 , 123 f.] and úifc. [v , 4 , 92 and vi , 2 , 72
 .; úf. {I} , cf. {guru-gavI4} , {brahma-gavI} , {brAhmaNa-} ,
 {bhilla-} , {strI-}] for {go4} , a cow , cattle (cf. {SaD-gava4} ,
 {dvAdaza-gava4} &c.)
 .; {I}) for {go4} , a cow , cattle (- before)
 .; speech îS3is3. ii , 68.
 .{gavarAja}3{gava--rAja}3 úm. a bull îW.
 .{gavAkRti}3{gavA7kRti}3 úmf. cow-shaped îW.
 .{gavAkSa}3{gavA7kSa}3 úm. (îKa1s3. on îPa1n2. 5-4 , 76 and vi , i , 123)
 ` a bull's eye "" , an air-hole , loop-hole , round window îR. îRagh.
 (úifc. úf. {A} îRagh. xi , 93) îKum. &c.

.; the mesh of a shirt of mail îHariv. 2439
.; N. of a warrior (brother of S3akuni) îMBh. vi , 3997 ; vii , 6944 (ûB.)
.; of a monkey-chief attached to Ra1ma (son of Vaivasvata and leader of the Gola1n3gu1las) , iii , 16272 îR. iv , 25 , 33 and 39 , 27 ; vi , 3 , 36 and 22 , 2
.; úm. or ún. N. of a lake îRa1jat. v , 423
.; N. of a plant (Cucumis maderaspatanus îL.
.; Cucumis coloquithida îL.
.; Clitoria Ternatea îL.) îCar. vi , 4 , 53 îSus3r. i , iv ff.
.; {-jAla} ún. (cf. {jAla-gø}) a lattice , trellis-work îW.
. {gavAkSaka}3{gavA7kSaka} úm. (= {økSa}) an air-hole , loophole , round window îMBh. i , 5003 îMr2icch. îVarBr2S.
.; úifc. îMBh. xiii. 976 îKatha1s.
. {gavAkSita}3{gavA7kSita} úmfn. furnished with windows or air-holes îSus3r.
.; forming a lattice , lattice-like îR. (B) iii , 15 , 15 îSus3r.
.; (with úinstr.) îKa1d. v , 1043
.; úifc. îCar. vi , 18 , 51.
. {gavAkSin}3{gavA7kSin} úm. Trophis aspera îL.
. {gavAgra}3{gavA7gra} ún. = {go4-agra} îVop. ii , 18.
. {gavAcI}3{gavA7cI} úf. (of {gavA7Jc}) a kind of fish (Ophidium punctatum or Macrognahtus Pankalus) îL.
. {gavAJc}3{gavA7Jc} úmf({gocI})n. , iii , 165.
. {gavAdana}3{gavA7dana} ún. `` cattle-food '' , pasture or meadow grass îL.
.; ({I}) , úf. (úg. {gaurA7di}) a trough for holding grass to feed cattle îL.
.; a species of cucumber (Cucumis coloquintida) îL.
.; Clitoria Ternatea îL.
. {gavAnRta}3{gavA7nRta} ún. a lie told with respect to a cow îMn. Viii , 98.
. {gavAmRta}3{gavA7mRta} ún. `` cow-nectar '' , cow-milk îMBh. iii , 17351.
. {gavAyuta}3{gavA7yuta} ún. N. of a Ti1rtha îBhP. x , 79 , 18.
. {gavAyus}3{gavA7yus} ún. úsg. and údu. the Eka7ha ceremonies called Go and A1yus îVait. xxxi , 14
.; xl.
. {gavArtham}3{gavA7rtham} úind. for the sake of a cow îW.
. {gavArthe}3{gavA7rthe} úind. úloc. úid. îMn. x , 62
.; xi , 80 îMBh. xiii îPan5cat. ii , 3 , 35.
. {gavArha}3{gavA7rha} úmfn. of the value of a cow îMBh. ii , 828.
. {gavAvika}3{gavA7vika} ún. úsg. cattle and sheep , úg. {gavA7zvA7di} .
. {gavAzana}3{gavA7zana} úm. (= {go-bhakSaka}) a worker in leather , shoemaker îSubh.
. {gavAzva}3{gavA7zva} ún. úsg. (cf. {go-azva4} and {go-'zva4}) cattle

and horses îMBh. i , iii îR. i , 6 , 7
.; {zvA7di} , a Gan2a of îPa1n2. 2-4 , 11.
. {gavAhnika}3{gavA7hnika} ún. the daily amount of food given to a cow îMBh. xiii , 6175 ff.
. {gavendra}3{gave7ndra} úm. (îPa1n2. 6-1 , 124)? îKa1s3.
.; = {gav-Iza} îVop. ii , 15
.; a bull îHcat.
. {gaveza}3{gave7za} úm. = {gav-iza} îVop. ii , 15
.; úv.l. for {gav-eSa} .
. {gavezakA}3{gave7zakA} úf. (= {gavedhukA}) Hedysarum lagopodioides îL.
. {gavezvara}3{gave7zvara} m.= {gav-Izø} îL.
. {gavaiDaka}3{gavai9Daka} ún. úsg. (úg. {gavA7zvA7di}) kine and sheep îMa1nGr2. ii , 13
.; {gavelaga} îJain.
. {gavodgha}3{gavo7dgha} úm. an excellent cow îPa1n2. 2-i , 66 îSch. _
. {gavaya}2{gavaya}1 úNom. úP. (fr. {go4}) {øyati} (úaor. {ajUgavat}) îPa1n2. 3-1 , 21 îSiddh. 40. _
. {gavaya}2{gavaya4}2 úm. the Gayal (a species of ox , Bos gavaeus , erroneously classed by Hindu writers as a species of deer
.; cf. {go-mRga4}) îRV. iv , 21 , 8 îVS. îS3Br. îAitBr. &c.
.; N. of a monkey-chief attached to Ra1ma (a son of Vaivasvata) îMBh. iii , 16271 îR. iv , 25 , 33
.; vi
.; ({I4}) , úf. (îPa1n2. 4-1 , 63 îVa1rtt.
.; úg. {gaurA7di}) the female Gayal îVS. xxiv , 30. _
. {gavala}2{gavala} úm. the wild buffalo îVarYogay. vi , 25
.; ún. buffalo's horn îVarBr2S. xxxii , 17. _
. {gavAm}2{gavAm} (úgen. úpl. of {go4}
.; in úcomp.)
. {gavAmaya}3{gavAm--aya} úm. `` going of cows '' , N. of a ceremony îMBh. iii , 8176 ; xiii , 5177 and 7128. [351,3]
. {gavAmayana}3{gavAm--ayana} ún. úid. îAitBr. iv , 17 îA1s3vS3r. îKa1tyS3r. îMBh. iii , 8080.
. {gavAmpati}3{gavAm--pati} úm. ({ga4vAm@pa4ti} îTBr. iii) `` cow-lord '' , a bull îMBh. iii , 11737 ; iv , 588
.; `` lord of rays '' , N. of the sun , iii , 192
.; of Agni , 14182
.; of a snake demon îKa1ran2d2. i , 18
.; of a îBuddh. mendicant îLalit. i , 6 f. îSaddhP. i.
. {gavAmmedha}3{gavAm--medha} úm. sacrifice of cows îMBh. iii , 8040 ; xiii , 5231 and 5378. _
. {gavAIUka}2{gavAIUka} úm. (= {øvaya4}) the Gayal îL. _
. {gavi}2{gavi} (úloc. úsg. of {go4}
.; in úcomp.)
. {gavijAta}3{gavi--jAta} úm. `` cow-born '' , N. of a muni îMBh. xiii , 2682 ff.

.{gaviputra}3{gavi--putra} úm. " cow-son ", N. of Vais3ravan2a , iii , 15883.
 .{gaviSThira}3{gavi--SThira} ({ga4vi-}). úm. (îPa1n2. 8-3 , 95 ; úg. {haritA7di}) , N. of a R2ishi of Atri's family îRV. v , 1 , 12 ; x , 150 , 5 îAV. iv , 29 , 5 ({gavi4-}) îA1s3vS3r. xii , 14 , 1 îPravar.
 .{gaviSThila}3{gavi--SThila} for {-SThira} úg. {haritA7di} (S3a1kat2. and îGan2ar.)
 .{gavIDA}3{gavI7DA} úf. the cow from which the milk is taken for a libation îVait. vii , 2 xliii , 6. _
 .{gavinI}2{gavinI} úf. a herd of cows , úg. {khalA7di}. _
 .{gaviSTha}2{gaviSTha} úm. (superl. of {go4} , " a ray " ; or fr. {gavi} + {stha} , " standing in water ") the sun îBhP. i , 10 , 36
 .; N. of a Da1nava îMBh. i , 2538 and 2670 îHariv. 2285ff. ; 12695 ; 12942 ; 14288. _
 .{gavI}2{gavI} úf. of {øva} , -q.v. _
 .{gaveSThin}2{gaveSThin} {I} úm. N. of a Da1nava îHariv. 197. _
 .{gavya}2{ga4vya}1 úNom. úP. {øvyati} , to desire cattle or cows îVop. xxi , 2
 .; - {gavya4t}. _
 .{gavya}2{ga4vya}2 (or less common {gavya4} îRV. six times îTS. v îS3Br. xiii) , úmf. (îPa1n2. 5-1 , 2 and 39 ; iv , 3 , 160) consisting of cattle or cows , coming from or belonging to a cow (as milk , curds , &c.
 .; cf. {paJcagø}) îRV. îVS. &c.
 .; proper or fit for cattle îL.
 .; sacred to the cow , worshipping the cow îPa1n2. 4-1 , 85 îVa1rtt. 9 îPat.
 .; úm. úpl. , N. of a people (living to the north of Madhya-des3a) îVarBr2S.
 .; l. ({A}) , úf. a cow-herd îPa1n2. 4-2 , 50
 .; the measure commonly called Gav-yu1ti (-q.v.) îL.
 .; - also {gavyA4}
 .; ({A} , {am}) , úfn. a bow-string îL.
 .; = {gavya-dRDha} îL.
 .; ({am}) , ún. cattle , cow-herd îRV. i , 140 , 13 ; v , 34 , 8 ; vii , 18 , 7 ({gavya4}) ; ix , 62 , 23
 .; pasture land îAitBr. iv , 27 , 9 îLa1t2y. x , 17 , 4
 .; cow-milk îKum. vii , 72.
 .{gavyadRDha}3{ga4vya--dRDha} the bile-stone of cattle (used as a colouring substance
 .; cf. {go-rocanA}) îL. _
 .{gavyat}2{gavya4t} úmf. (pr. p. fr. l. {gavya}) wishing for or desirous of cattle îRV.
 .; ardently or fervently desiring , fervent îRV.

.; desirous of battle îRV. _
 .{gavyaya}2{gavya4ya} úmf({I})n. belonging to or coming from cattle , ix , 70 , 7 and x , 48 , 4. _
 .{gavyayu}2{gavyayu4} úmf. desirous of cattle , ix , 36 and 98. _
 .{gavyA}2{gavyA4}2 úf. (fr. l. {gavya}) desire for or delight in cows , viii , 46 , 10 and ix , 64 , 4 (úinstr. {øvyA4})
 .; desire for (what comes from a cow , úi.e. for) milk , viii , 93 , 17 (úinstr. {øvyayA4}). _
 .{gavyu}2{gavyu4} úmf. desirous of or delighting in cows îRV.
 .; desirous of milk , ix , 97 , 15
 .; fervent , 27 , 4
 .; desirous of battle îRV. _
 .{gavadika}1{gavadika} úm. úpl. , - {gabðø}. _
 .{gavalgaNa}1{gavalgaNa} úm. N. of Sam2jaya's father îMBh. i , 2426 (cf. {gAvalgaNi}). _
 .{gavIdhu}1{gavIdhu} = {ødhuka} in úcomp.
 .{gavIdhumat}3{gavIdhu--mat} ún. N. of a town îPa1n2. 2-3 , 28 îVa1rtt. 4 îPat. _
 .{gavIdhuka}2{gavI4dhuka} úm. Coix barbata îTS. v , 4 , 3 , 2
 .; ({A}) , úf. úid. îA1pS3r. xv , 3 , 16
 .; xvi úf.
 .{gavIdhukayavAgU}3{gavI4dhuka--yavAgU4} úf. ricegruel boiled with Coix barbata îTS. v , 4 , 3 , 2. _
 .{gaveDu}2{gaveDu} úf. =
 .{gavidhu}3{gaóvidhu} îL.
 .; ({us}) , úm. a cloud îW. _
 .{gaveDuka}2{gaveDuka} úf. = {øvIdhu} îL. îSch. _
 .{gavedhu}2{gavedhu} úf. úid. îBhpr. vii , 72 , 49. _
 .{gavedhuka}2{gave4dhuka} úm. úid. îHariv. 11164 îSus3r. i , 46 , 1 , 18
 .; a kind of serpent , v , 4 , 32
 .; ún. = {gaveruka} îL.
 .; ({A}) , úf. = {øvI4dhø} îS3Br. v , xiv
 .; Sida alba îBhpr.
 .; = {gave7zakA} îL.
 .{gavedhukAsaktu}3{gavedhukA-saktu4} úm. úpl. barley-meal prepared with Coix barbata îS3Br. ix , 1 , 1 , 8 îKa1tyS3r. _
 .{gavInika}1{gavI4nika} úf. údu. the groins (or another part of the body near the pudenda) îAV. i , 11 , 5 and ix , 8 , 7. _
 .{gavInI}2{gavInI4} úf. du. úid. , i , 3 , 6 ; v , 25 , 10-13 îTS.iii. _
 .{gavIza}1{gav-Iza} &c. - {gav}. _
 .{gaveDu}1{gaveDu} &c. , {øve4dhuka} , - {øvIdhu}. _
 .{gaveraNi}1{gaveraNi} úpl. N. of a family îPravar. ii , 3 , 1
 .; (i , 1 {garevaNi} úv.l. {virø}). _
 .{gaveruka}1{gaveruka} ún. (= {øvedkuka}) red chalk îL. _
 .{gaveza}1{gave7za} &c. - {gava}. _
 .{gaveS}2{gav-eS}

.{gaveSeSa}3{gav-eS--eSa}
 .{gaveSeSaNa}3{gav-eS--e4SaNa} &c. - {gav}. [352,1] _
 .{gavya}2{gavya} &c. ,
 .{gavyUti}3{ga4v-yUti} - iib. _
 .{gah}1{gah} (cf. {gabha4} and ú {gAh}), úcl. 10. úP. {gahayati} ,
 ÷to enter deeply into (úacc.) îDha1tup. xxxv , 84 (cf. ú {jaMh}.) _
 .{gaha}2{gaha} ? , - {dur-gø}.
 .{gahAdi}3{gahA7di} a Gan2a of îPa1n2. 4-2 , 138 îGan2ar. 317-321.) _
 .{gahana}2{ga4hana} úmf({A})n. (úg. {kSubhnA7di}) deep , dense , thick
 , impervious , impenetrable , inexplicable , hard to be understood îMBh.
 îR. &c.
 .; ({A}) , úf. ornament , îDevi1P.
 .; ({am}) , ún. an abyss , depth (" water "" îNaigh. îNir.) îRV. x ,
 129 , 1
 .; an inaccessible place , hiding-place , thicket , cave , wood ,
 impenetrable darkness , i , 132 , 6 îS3Br. xiv , 7 , 2 , 17 îMBh. &c.
 .; pain , distress îL.
 .; a metre consisting of thirty-two syllables.
 .{gahanatva}3{ga4hana--tva} ún. density îSa1h. ii , 6/7 ({ati-})
 .; impenetrability îMBh. ii , 2355.
 .{gahanavat}3{ga4hana--vat} úmf. having hiding-places or thickets îW.
 .{gahanIkRta}3{gahanI-kRta} úmf. made inaccessible îKa1d. v , 1018. _
 .{gahanAya}2{gahanAya} úNom. úA1. {øyate} , `` to lie in wait for any
 one in a secret place "" , to have treacherous intentions towards
 another îPa1n2. 3-1 , 14 îVa1rtt. _
 .{gahi}2{gahi} úm. úpl. N. of a family îPravar. ii , 4 , 1. _
 .{gahIya}2{gahIya} úmf. fr. {øha} îPa1n2. 4-2 , 138. _
 .{gahman}2{gahma4n} úm. (= {ga4mbhan}) depth îTBr. ii , 7 , 7 , 6
 (úv.l. {gaMhø}). _
 .{gahvara}2{ga4hvara} úmf({A} , {I})n. (úg. {azmA7di}) deep ,
 impervious , impenetrable îTS. v îHariv. îBhP.
 .; confused (in mind) îKatha1s. lxi , 39 and 41
 .; úm. an arbour , bower îL.
 .; a cave , cavern îL.
 .; ({A}) , úf. the plant Embelia Ribes îL.
 .; ({I}) úf. a cave , cavern îL.
 .; the earth îGal.
 .; ({am}) , ún. `` an abyss , depth "" (" water "" îNaigh. îNir.) , -
 {øre-STha4}
 .; a hiding-place , thicket , wood îAV. xii , 2 , 53 îMBh. îR. &c.
 .; an impenetrable secret , riddle îMBh. xiii , 1388
 .; a deep sigh îL.
 .; hypocrisy îL.
 .; Abrus precatorius (?) îL.
 .{gahvarIbhUta}3{gahvarI-bhUta} úmf. having become a desert or vacuity
 îHariv. 11285.

.{gahvareSTha}3{gahvare-STha4} úmf. being at the bottom or lowest
 depths îVS. v , 8 ; xvi , 44 îKat2hUp. ii. _
 .{gahvarita}2{gahvarita} úmf. absorbed (in one's thoughts) îMBh. ii ,
 2294. _
 .{gA}1{gA}1 úcl. 3. úP. {ji4gAti} (îRV.
 .; {jagAti} , Nalgh. ii , 14 (úv.l.)
 .; úSubj. {ji4gAt}
 .; úImpv. {ji4gAtu}
 .; úaor. {agAt}
 .; 3. úpl. {agan} îBhP. i , 9 , 40
 .; úSubj. [1. úsg. {geSam} , - {anu-} and {upa-}] , 2. úsg. {gA4s} ,
 3. úsg. {gAt} , 2. úpl. {gAta4} , 3. úpl. {gur}
 .; [perf. {jigAya} , - {ud-}] , perf. úPot. {jagAyAt} [îNaigh. ii ,
 14] îRV. x , 28 , 1
 .; úinf. {gA4tave} îRV. ii , 3 , 1
 .; in Class. Sanskr2it only the úaor. úP. {agAt} occurs , for úA1. -
 {adhi-}
 .; úaor. úPass. {agAyi} , {agAsAtAm} îKa1s3. on îPa1n2. 2-4 , 45 and
 77
 .; úcl. 2. úP. {gA4ti} îNaigh. ii , 14
 .; úA1. {gAte} îDha1tup. xx , 53) ÷to go , go towards , come , approach
 (with úacc. or úloc.) îRV. îAV. &c.
 .; ÷to go after , pursue îRV. iv , 3 , 13 ; x , 18 , 4
 .; ÷to fall to one's (údat.) share , be one's (úacc.) due , viii , 45 ,
 32 îRagh. xi , 73
 .; ÷to come into any state or condition (úacc.) , undergo , obtain îMBh.
 iii , 10697 îR. &c.
 .; ÷to go away (from , úabl.
 .; ÷to any place , úloc.) îRV. x , 108 , 9
 .; ÷to come to an end îNaish. viii , 109
 .; ÷to walk (on a path , úacc. or úinstr.) îRV. viii , 2 , 39 and 5 , 39
 .; ({jigAti}) ÷to be born îVop. on îDha1tup. xxv , 25: úDesid.
 {jigISati} , to desire to go îBhP. ii , 10 , 25 ; [cf. \$, Old Germ.
 ¶{ga1m} , ¶{ga1s} , &c. ; Goth. ¶{ga-tvo} ; Eng. ¶{go}.] _
 .{gA}2{gA}2 úmf. Ved. úifc. `` going "" (cf. {a-gA}
 .; {agre-} , {tamo-} , {puro-} , {samana-} and {svasti-gA4})
 îPa1n2. 3-2 , 67. _
 .{gAtu}2{gAtu4}1 úm. going , motion , unimpeded motion îRV. îAV. x , 2 ,
 12
 .; way , course , egress , access îRV. (rarely úf. i , 136 , 2 and v ,
 32 , 10) îAV. xiii îVS. ii , 21
 .; progress , increase , welfare îRV. îAV. ii îS3Br. i
 .; free space for moving , place of abode (" earth "" îNaigh.) îRV.
 îAV. x , xiii
 .; (for {gA4tave} - ús.v. ú1. {gA}
 .; cf. {a4riStA-gø} , {tura4-gø} , {su-gø}.)

.{gAtumat}3{gAtu4--ma4t} úmf. spacious , commodious (` having good moving-space "" iGmn.) iRV. vii , 54 , 3.
 .{gAtuvid}3{gAtu4--vi4d} úmf. clearing the way for unimpeded motion or progress , finding or opening a way , promoting welfare iRV. i ; iii , 62 , 13
 .; viii f. iAV. vii , xi ; xiii , 2 , 43. _
 .{gAtuya}2{gAtuya} úNom. úP. (úImpv. 2. úsg. {øya}): pr. p. {øya4t} .; 3. úpl. {gAtUya4nti} , Pada-p. {gAtuyø}) ÷to wish to obtain or to procure free progress iRV. i , 52 , 8 and 169 , 5 ; viii , 16 , 12. _
 .{gAtra}2{gA4tra} ún. `` instrument of moving "" , a limb or member of the body iRV. iAV. &c. (úifc. {A} [iMBh. ix iPan5cat. ii , 4 , 3/4] or {I} [iMr2icch. i , 21 iS3ak. iKum. &c.] , cf. iPa1n2. 4-1 , 54 iKa1s3.) .; the body iMn. iv , 122 ; 169 iNal. &c.
 .; the forequarter of an elephant (cf. {gAtrA7vara}) iL.
 .; ({A}) , úf. úid. iL.
 .; the earth iNaigh. i , 1
 .; úm. N. of a son of Vasisht2ha iVP. i , 10 , 13 iVa1yuP.
 .; úmf. = {-yuta} iL.
 .{gAtrakampa}3{gA4tra--kampa} úm. trembling of the body iYogas3Up. 1. [352,2]
 .{gAtrakarzana}3{gA4tra--karzana} úmf. emaciating the body iW.
 .{gAtragupta}3{gA4tra--gupta} úm. N. of a son of Kr2ishn2a and Lakshman2a1 iHariv. 9189.
 .{gAtrabhaGga}3{gA4tra--bhaGga} úm. = {-bhaJjana} iKa1m. v , 23 iSa1h. iii , 158
 .; ({A}) , úf. a kind of cowach iL.
 .{gAtrabhaJjana}3{gA4tra--bhaJjana} ún. stretching one's limbs (as in sleepiness) , Han6sUp.
 .{gAtramArjan}3{gA4tra--mArjan} úf. `` limb-rubber "" , a towel iW.
 .{gAtrayaSTi}3{gA4tra--yaSTi} úf. (in Pra1kr2it ¶{gAya-laTThi} iJain.) a thin or slender body iRagh. vi , 81 iKa1d. iv , 119
 .; úifc. {i} [v , 799 iR2itus. iii , 1] or {I} [iv , vi].
 .{gAtrayuta}3{gA4tra--yuta} úmf. large iL.
 .{gAtraruha}3{gA4tra--ruha} ún. `` growing on the body "" , the hairs on the body iBhP. ii , 3 , 24 (cf. {aGga-rø}).
 .{gAtralata}3{gA4tra--lata} úf. = {-yaSTi} iBrahmaP.
 .{gAtravat}3{gA4tra--vat} úmf. having a handsome body iR. (B) ii , 98 , 24 (úv.l.)
 .; úm. N. of a son of Kr2ishn2a and Lakshman2a1 iHariv.9189 iVP. v , 32 , 4 iBhP.x , 61 , 15
 .; ({tI}) , úf. N. of a daughter of Kr2ishn2a and Lakshman2a1 iHariv. 9190.
 .{gAtravinda}3{gA4tra--vinda} úm. N. of a son of Kr2ishn2a and Lakshman2a1 , 9189.
 .{gAtraveSTana}3{gA4tra--veSTana} ún. spasmodic sensation iCar. vi , 27.
 .{gAtravairUpyatA}3{gA4tra--vairUpya-tA} úf. deformity of the limbs

iMBh. iii , 2803.
 .{gAtrazoSana}3{gA4tra--zoSana} úmf. consuming the body (as grief) iMBh. xii , 900.
 .{gAtrasaMkocanI}3{gA4tra--saMkocanI} úf. `` contracting its body "" , a hedgehog. iVS. xxiv , 36 iSch.
 .{gAtrasaMkocin}3{gA4tra--saMkocin} úm. úid. iL.
 .{gAtrasamplava}3{gA4tra--samplava} úm. `` body-diver "" , the bird Pelicanus fusicollis iL. (cf. {plava}.)
 .{gAtrasparza}3{gA4tra--sparza} úm. contact of the limbs iW.
 .{gAtrAnulepanI}3{gAtrA7nulepanI} úf. fragrant unguents &c. smeared upon the body , perfume for the person iL.
 .{gAtrAvara}3{gAtrA7vara} in úcomp. , the fore and hindquarter of an elephant iMBh. vi , 54 , 57.
 .{gAtrAvaraNa}3{gAtrA7varaNa} ún. `` body-covering "" , a shield , vii , 79.
 .{gAtrotsAdana}3{gAtrO7tsAdana} ún. cleaning the person with perfumes iMn. ii , 211. _
 .{gAtraka}2{gAtraka} ún. the body iVikr.
 .; ({iKa}) , úf. `` a girdle (?) , - ús.v. _
 .{gAtraya}2{gAtraya} úNom. úA1. {øyate} , `` to be loosened "" or `` to loosen "" iDha1tup. xxxv , 82 (iVop.) _
 .{gAtrika}2{gAtrika} úf. of {øtraka}.
 .{gAtrikaAgranthi}3{gAtrika--granthi} úm. a particular knot iHcar. i , 59.
 .{gAtrikaBandha}3{gAtrika--bandha} úm. a girdle (?) iL. _
 .{gAya}2{gAya}1 - {uru-gø}. _
 .{gA}1{gA}3 úmf. (ú {gai}) úifc. `` singing "" , - {sAma-gA}
 .; ({A}) , úf. - ús.v. 3. {ga}. _
 .{gAtavya}2{gAtavya} úmf. to be sung iNya1yam. (i , ix) iSch. _
 .{gAtu}2{gAtu4}2 úm. a song iRV.
 .; a singer (i , 100 , 4.?) iUn2. i , 73
 .; a Gandharva or celestial chorister iib.
 .; the male Koi10l or Indian cuckoo iib.
 .; a bee iib.
 .; N. of a descendant of Atri (author of iRV. v , 32) iRAnukr.
 .; úmf. angry , wrathful iL. _
 .{gAtR}2{gAtR} úm. a singer iChUp. i , 6 , 8 iHariv. 3051 iR. vii , 94 , 9
 .; (= {gAtu4}) a Gandharva iL.
 .; the male Koi10l iL.
 .; a bee iL.
 .; an angry man iL.
 .; N. of a man with the úpatr. Gautama iVBr. ii , 2. _
 .{gAtha}2{gA7tha4} úm. a song iRV. i , 167 , 6 and ix , 11 , 4 iSV.
 .; ({gA4thA}) , úf. úid. iRV.
 .; a verse , stanza (especially one which is neither R2ic , nor Sa1man ,

nor Yajus , a verse not belonging to the Vedas , but to the epic poetry of legends or Aikhya1nas , such as the S3unah2s3epa-A1khya1na or the îSuparn2.) îAV. îTS. îTBr. îS3Br. &c.

.; the metrical part of a Su1tra îBuddh.

.; N. of the A1rya1 metre

.; any metre not enumerated in the regular treatises on prosody (cf.

{Rg-gAthA} , {riju-gAthA} , {yajJa-gAthA}.)

.; {gAthapati}3{gA7tha4--pati} ({øtha4-}) , úm. lord of songs îRV. i , 43 , 4.

.; {gAthazravas}3{gA7tha4--zravas} ({øtha4-}) , úmfn. famous through (epic) songs (Indra) , viii , 2 , 38. _

.; {gAthaka}2{gAthaka} úm. (îPa1n2. 3-1 , 146) a singer (chanter of the Pura1n2as) îPa1n2. 1-1 , 34 îKa1s3. îRa1jat. vii , 934

.; ({ikA}) , úf. an epic song îYa1jn5. i , 45 îMBh. iii , 85 , 30

îRatna7v. ii , 5/6. _

.; {gAthA}2{gAthA} úf. of {øtha4} , -q.v.

.; {gAthAkAra}3{gAthA--kAra} úm. author of (epic) songs or verses îPa1n2. 3-2 , 23

.; a singer , reciter îW.

.; {gAthAnArAzaMsI}3{gAthA--nArAzaMsI4} úf. údu. epic songs and particularly those in praise of men or heroes îMaitrS. i , 11 , 5

.; úf. úpl. , úid. îS3Br. xi , 5 , 6 , 8 (cf. {nArAzaMsI4}.)

.; {gAthAnI}3{gAthA--nI4} úmfn. leading a song or a choir îRV. i , 190 , 1 and viii , 92 , 2.

.; {gAthAntara}3{gAthA7ntara} úm. N. of the fourth Kalpa or period of the world. _

.; {gAthi}2{gAthi} (in úcomp. for {øthin} , -q.v.)

.; {gAthija}3{gAthi--ja} úm. `` Ga1thin's son '' , N. of Vis3va1-mitra îBr2ih. îSch. _

.; {gAthika}2{gAthika} úf. of {øthaka} , -q.v. _

.; {gAthin}2{gAthi4n} úmfn. familiar with songs , singer îRV. i , 7 , 1 îMBh. ii , 1450

.; ({I}) , úm. (îPa1n2. 6-4 , 165) N. of Vis3va1-mitra's father (son of Kus3ika) îRAnukr.

.; ({inas}) , úm. úpl. the descendants of Ga1thin îAitBr. vii , 18 (úv.l.)

.; ({inI}) , úf. N. of a metre (containing 12 + 18 + 12 + 20 or 32 + 29 syllabic instants. _

.; {gAthina}2{gAthina} úm. (îPa1n2. 6-4 , 165) úpatr. fr. Ga1thin îRAnukr. îAitBr. vii , 18 îA1s3vS3r. xii , 14 , 6 îPravar. _

.; {gAdhi}2{gAdhi} úm. for {ødhin} îMBh. iii , ix , xii f. îHariv. îPa1n2. 4-1 , 104 îPat. îR. îBhP.

.; úm. úpl. the descendants of Ga1dhi , ix , 16 , 32.

.; {gAdhija}3{gAdhi--ja} úm. = {gAthi--ja} îMn. vii , 42 îR. i.

.; {gAdhinagara}3{gAdhi--nagara} úm. `` Ga1dhi's city '' , N. of Ka1nyakubja. [352,3]

.; {gAdhinandana}3{gAdhi--nandana} úm. = {-ja} îR. i.

.; {gAdhiputra}3{gAdhi--putra} úm. úid. , i , iii.

.; {gAdhipura}3{gAdhi--pura} úm. = {-nagara} îBa1llar. x , 88 îRa1jat. iv.

.; {gAdhibhU}3{gAdhi--bhU} úm. = {-ja} îL.

.; {gAdhisUnu}3{gAdhi--sUnu} úm. úid. îBr2ih. _

.; {gAdhin}2{gAdhin} úm. (= {gAthi4n}) N. of Vis3va1-mitra's father (king of Ka1nyakubja) îMBh. i , iii îR. i , 20 , 5. _

.; {gAdheya}2{gAdheya} úm. úpatr. of Vis3va1-mitra îHariv. 1766 îR. i

.; ({I}) , úf. úpatr. of Satyavati1 îMBh. xiii , 242. _

.; {gAna}2{gAna} úm. singing , song îKa1tyS3r. îLa1t2y. i , vii îHariv. 11793 îSis3. ix , 54

.; a sound îL. (cf. {araNya-} , {Uha-} , {Uhya-}.)

.; {gAnacchala}3{gAna--cchala} úf. N. of a section of the Sa1maveda-cchala1.

.; {gAnabandhu}3{gAna--bandhu} úm. `` friend of songs '' , N. of an interlocutor in a work imitative of the îR.

.; {gAnaviDya}3{gAna--viDya} úf. the science of vocal music îW. _

.; {gAninI}2{gAninI} úf. Orris root ({vacA} , a medicinal plant , supposed to be of use in clearing the voice) îL. _

.; {gAnIya}2{gAnIya} úmfn. musical îW.

.; úm. a song îR. i , 3 , 70. _

.; {gAntu}2{gAntu}1 úm. for {gAtu} , a singer îUn2.vr2. _

.; {gAman}2{gAman} - {dyumad-gø}. _

.; {gAya}2{gAya}2 úm. `` a song '' , - {uttama-} , {sAma-}. _

.; {gAyaka}2{gAyaka} úmfn. one who sings îW.

.; úm. a singer îMBh. xii , xiv îR. îRhP. iii , x îBhartr2.

.; ({I}) , úf. a female singer (one of the 8 Akulas with S3a1ktas). _

.; {gAyat}2{gA4yat} úmfn. pr. p. û {gai} , -q.v.

.; ({antI}) , úf. N. of Gaya's wife îBhP. v , 15 , 2. _

.; {gAyatra}2{gAyatra4} úm. úm. a song , hymn îRV. îVS. xi , 8 îChUp. ii , 11 , 1

.; úm. a hymn composed in the Ga1yatri1 metre îRV.

.; the Ga1yatri1 metre îVP. i , 5 , 52

.; N. of a Sa1man îS3Br. ix îKa1tyS3r

.; úmf({I})n. consisting in or connected with the Ga1yatri1 (úe.g. in accordance with the number of syllables of a Ga1yatri1 verse) îVS. îTS. &c.

.; with {vrata} , = {brahma-carya} îBhP. x , 45 , 29

.; ({I}) , úf. an ancient metre of twentyfour syllables (variously arranged , but generally as a triplet of eight syllables each) , any hymn composed in the Ga1yatri1 metre îRV. x , 14 ; 16 & 130 , 4 îVS. îAV. &c.

.; the Ga1yatri1 (úie. îRV. iii , 62 , 10

.;

{ta4t@savitu4r@va4reNyam@bha4rgo@deva4sya@dhImahi@dhi4yo@yo4@naH@pracod a4ya7t}

îS3Br. xiv îS3a1n3khGr2. îMBh. &c.

.; this is a very sacred verse repeated by every Bra1hman at his morning and evening devotions

.; from being addressed to Savitr2i or the Sun as generator , it is also called Salvitri1

.; cf. îRTL. pp. 19 ; 342 ; 361 ; 403

.; the Ga1yatri1 verse is personified as a goddess , the wife of Brahma1 and mother of the four Vedas îHariv. 11666 ff.

.; it is often mentioned in connection with the Amr2ita , both together constituting as it were the essence and type of sacred hymns in general îAV.

.; the Ga1yatri1 personified is also considered as the mother of the first three classes in their capacity of twice-born îW.

.; cf. îRTL. pp. 200 f.

.; some other verse [perhaps îRV. x , 9 , 1] is denoted by Ga1yatri1 îSus3r. vi , 28 , 7

.; with Ta1ntrikas a number of mystical verses are called Ga1yatri1s , and each deity has one in particular)

.; N. of Durga1 îMatsyaP. îKatha1s. liii , 172

.; Acacia Catechu îL.

.{gAyatrakAkubha}3{gAyatra4--kAkubha} úmf. consisting of metres Ga1yatri1 and Kakubh (as a Praga1tha) îRPra1t. xviii , 5.

.{gAyatracchandas}3{gAyatra4--cchandas} ({øtra4-}) , úmf. one to whom the Ga1yatri1 metre belongs or to whom it is sacred , relating to it îAV. vi , 48 , 1 îMaitrS. ii , 3 , 3 îVS. &c.

.; ún. a Ga1yatri1 metre îLa1t2y. iii , 1 , 28 (cf. îVait. xix , 16.)

.{gAyatrapArzva}3{gAyatra4--pArzva} ún. `` Ga1yatri1-sided "" , N. of a Sa1lman îTa1n2d2yaBr. îLa1t2y.

.{gAyatrabArhata}3{gAyatra4--bArhata} úmf. consisting of the metres Ga1yatri1 and Br2ihati1 (as a Praga1tha) îRPra1t. xviii.

.{gAyatravartani}3{gAyatra4--vartani} ({øtra4-}) , úmf. moving in Ga1yatri1 measures îRV. viii , 38 , 6 îVS. xi , 8.

.{gAyatravepas}3{gAyatra4--vepas} ({øtra4-}) úmf. (cf.

{gAtha4-zravas}) inspired by (epic) songs (Indra) îRV. i , 142 , 12 and viii , 1 , 10. _

.{gAyatri}2{gAyatri}1 metrically for {øtrI} îHariv. 11516. _

.{gAyatri}2{gAyatri}2 in comp , for {øtrin} , ~ q.v.

.{gAyatrisAra}3{gAyatri--sAra} úm. Catechu (Terra japonica) îSus3r. vi , 41 , 50 and 52 , 22. _

.{gAyatrin}2{gAyatri4n} úm. one who sings hymns îRV. i , 10 , 1 (îMBh. xii , 10352)

.; (= {øtrI}) Acacia Catechu îL. _

.{gAyatrI}2{gAyatrI4} úf. of {øtra4} , ~ q.v.

.{gAyatrIkAram}3{gAyatrI4--kAram} úind. p. so as to change into Ga1yatri1 verses îA1s3vS3r.

.{gAyatrIpaJcAGga}3{gAyatrI4--paJcA7Gga}

.{gAyatrIpaJjara}3{gAyatrI4--paJjara}

.{gAyatrIpurazcaraNa}3{gAyatrI4--purazcaraNa}

.{gAyatrIbhASya}3{gAyatrI4--bhASya} ún. N. of úwks. on the Ga1yatri1.

.{gAyatrImantra}3{gAyatrI4--mantra} úm. prayers connected with the Ga1yatri1.

.{gAyatrIyAman}3{gAyatrI4--yAman} úmf({mnI})n. approaching with Ga1yatri1 verses îA1pS3r.

.{gAyatrIrahasya}3{gAyatrI4--rahasya} ún. N. of úúwk. on the Ga1yatri1.

.{gAyatrIvallabha}3{gAyatrI4--vallabha} úm. `` friend of Ga1yatri1 "" , N. of S3iva.

.{gAyatrIsAman}3{gAyatrI4--sAman} ún. N. of several Sa1mans (recited in the Ga1yatri1 metre) îLa1t2y.i , vi úf.

.{gAyatryAsita}3{gAyatry-Asita} ún. N. of a Sa1lman. _

.{gAyatrya}2{gAyatrya} úmf. said of a kind of Soma îSus3r. iv. _

.{gAyana}2{gAyana} úm. (îPa1n2. 3-1 , 147) a singer , praiser îMBh. i , iii , v , xiii îR. i îRa1jat.

.; a talker îL.

.; N. of an attendant in Skanda's retinue îMBh. ix , 2569

.; ({I}) , úf. a female singer îPa1n2. 3-i , 147

.; ({am}) , ún. singing , song îCa1n2. îBhP. iii , vii îPSarv. [353,1]

.; professing or practising singing as a livelihood îW. _

.{gAyantikA}2{gAyantikA} úf. (fr. {øntI} úf. of {gAyat}) , `` singing "" , N. of a cave in the Hima7laya îMBh. v , 2836. _

.{gAyas}2{gAyas} ~ {a4nu-gø} . _

.{gAM}1{gAM} (úacc. of {go4} , ~ q.v.)

.{gAMgaucya}3{gAM--gaucya4} úm. (cf. {gavA7Jc} ?) N. of a divine being îMaitrS. ii , 9 , 1.

.{gAMdama}3{gAM--dama} úm. `` cow-tamer "" , = {kAMdama} îTa1n2d2yaBr. xxi.

.{gAMdohasaMnejana}3{gAM--doha-saMne4jana} ún. water to clean a milkpail îMaitrS. i , 8 , 3.

.{gAMmanya}3{gAM--manya} úmf. thinking one's self a cow îPa1n2. 6-3 , 68 îKa1s3. _

.{gAganAyasa}1{gAganA7yasa} úmf. fr. {gagø} . _

.{gAGga}1{gAGga} úmf({I})n. (fr. {ga4GgA}) , being in or on the Ganges , coming from or belonging or relating to the Ganges îMBh. ({hrada} , v , 996) îR. îKum. v , 37 &c.

.; úm. (úg. {zivA7di}) metron. of Bhi1shma (cf. {gAGgAyani}) îHariv. 1824

.; of Skanda or Ka1rttikeya îL.

.; ún. (scil. {ambu}) rain-water of a peculiar kind (supposed to be from the heavenly Ganges) îSus3r. i , 45 , 1 , 1

.; ({I}) , úf. N. of Durga1 (vv. ll. {gArgI} and {gaGgA}) îHariv. 10243.

.{gAGgadeva}3{gAGga--deva} úm. N. of a poet.

.{gAGgaugha}3{gAGgau9gha} úm. the current of the Ganges îW. _

.{gAGGaTa}2{gAGGaTa}
 .{gAGGaTaka}3{gAGGaóTaka}
 .{gAGGaTeya}3{gAGGaóTeya} úm. = {gaGgA7Teya} îL. _
 .{gAGGgAmahika}2{gAGGgAmahika} úmfn. fr. {gaGgA-maha} îPa1n2. 5-1 , 12
 îVa1rtt. 1 îPat. _
 .{gAGGgAyana}2{gAGGgAyana} úm. úpatr. îPravar. i , 7 ; v , 4. _
 .{gAGGgAyani}2{gAGGgAyani} úm. (úg. {tikA7di}) metron. fr. {ga4GgA}
 îPravar. ii , 4 , 1 ; iv , 8
 .; Bhi1shma (son of S3a1ntanu's first wife Gan3ga1) îL.
 .; Skanda (generated from S3iva's vivifying principle first cast into
 Agni and afterwards received by Gan3ga1) îL.
 .; for {øgyAyø} îW. _
 .{gAGGgi}2{gAGGgi} v. l. for {øgAyani} (îPravar. ii , 4 , 1). _
 .{gAGGgika}2{gAGGgika} v. l. for {bhAGGgika} , ^q.v. _
 .{gAGGgilA}2{gAGGgilA} úf. N. of a woman îHParis3. ii , 320. _
 .{gAGGgU}2{gAGGgU} úm. N. of a thief îKatha7rn2. xi. _
 .{gAGGgeya}2{gAGGgeya} úmfn. being in or on the Ganges , coming from or
 belonging or relating to the Ganges îMBh. îR. vi
 .; úm. (úg. {zubhrA7di}) îKa1s3. and îGan2ar.
 .; = {gAGGgAyani}) Bhishma îMBh.
 .; N. of Skanda , ix , 2465 ; xiii , 4096
 .; the Hilsa or Illias fish ({illiza}) îL.
 .; the root of a kind of grass îL.
 .; úm. úpl. , N. of a family îSam2ska1rak.
 .; ún. the root of Scirpus Kysoor or of a Cyperus ({kazeru}) îSus3r. vi
 , 17 , 15 and 39 , 94
 .; gold îL. _
 .{gAGGeruka}2{gAGGeruka} ún. the grain of {økI} îSus3r. i , 46 , 3 , 32
 .; ({I}), úf. the plant Uraria lagopodioides , 25. _
 .{gAGGeSThI}2{gAGGeSThI} úf. Guilandina Bonducella îL. _
 .{gAGGodaki}2{gAGGo7daki} úm. úpatr. îPravar. ii , 2 , 1. _
 .{gAGGgya}2{gAGGgya4} úmfn. being on the Ganges îRV. vi , 45 , 31
 .; belonging to the Ganges (v. l. {gAGGa}) îKa1m. v , 8
 .; úm. metron. fr. {ga4GgA} îKaushUp. i , 1 îSch. _
 .{gAGGgyAyani}2{gAGGgyAyani} úm. úpatr. fr. Ga1n3gya îKaushUp. i , 1 (v.
 l. {gArgyAyaNi} îPara1s3. i , 38/39 , 4 , 22). _
 .{gAMgaucya}1{gAM-gaucya4} ^ {gAM}. _
 .{gAja}1{gAja} ún. a multitude of elephants îGan2ar. 83 îSch.
 .{gAjavAja}3{gAja--vAja} for {gajø} , 83. _
 .{gAJjikAya}1{gAJji-kAya} úm. a quail îL. _
 .{gAJJikAya}2{gAJji-kAya} úm. úid. îNpr. _
 .{gAJjIvin}2{gAJjIvin} {I} úm. úid. îL. _
 .{gADava}1{gADava} úm. (= {gaveDu}) a cloud îL. _
 .{gADivi}1{gADivi} úmfn. fr. {gaDiva} úg. {sutaMgamA7di}. _
 .{gADulya}1{gADulya} ún. (fr. {gaDula}) , humpbackedness , úg.
 {brAhmaNA7di}. _

.{gADeraki}1{gADeraki} úm. úpl. the descendants of Gad2eraka îGan2ar. 34
 îSch. _
 .{gADha}1{gADha} ^ û {gAh}. _
 .{gANakArya}1{gANakArya} úm. úpatr. fr. {gaNakAra} (or {øri} , or
 {ørin}) , úg. {kurv-Adi}. _
 .{gANagAri}2{gANagAri} úm. N. of a teacher îA1s3vS3r. iii , 11 ; v , 6
 and 12 ; vi , 7
 .; vii-ix
 .; {gaNø} îPravar. ii , 3 , 1. _
 .{gANapata}2{gANapata} úmfn. relating to Gan2a-pati or Gan2e7s3a , úg.
 {azvapaty-Adi}. _
 .{gANapatya}2{gA4Napatya} úmfn. relating to Gan2e7s3a
 .; úm. a worshipper of Gan2e7s3a îKula7rn2.
 .; (with S3a1ktas) N. of an author of Mantras
 .; ún. the leading of troops , chieftainship îVS. xi , 15 îTS. v , 1 , 2
 , 3 îMBh. iii îHcat.
 .{gANapatyapUrvatApanIyopaniSad}3{gA4Napatya--pUrva-tApanIyo7paniSad}
 úf. = {gaNapati-pø}. _
 .{gANAyana}2{gANAyana} úpl. Gan2a's descendants , úg. {kuJJA7di}. _
 .{gANAyanya}2{gANAyanya} úm. a descendant of Gan2a îib. _
 .{gANika}2{gANika} úmfn. familiar with the Gan2as (in úGr.) , úg.
 {ukthA7di} and {kathA7di}. _
 .{gANikya}2{gANikya} ún. (fr. {gaNikA}) , an assemblage of courtezans
 îPa1n2. 4-2 , 40 îPat. [353,2] _
 .{gANitika}2{gANitika} úm. (fr. {gaNita}) , an arithmetician îLi1l. _
 .{gANina}2{gANina} úm. úpatr. fr. {gaNin} îPa1n2. 6-4 , 165. _
 .{gANeza}2{gANe7za} úmfn. relating to Gan2e7s3a îLin3gaP. îGan2P.
 .; úm. a worshipper of Gan2e7s3a îPadmaP.v , 133 , 26.
 .{gANezopapurANa}3{gANe7zo7papurANa} ún. = {gaNø} îW. _
 .{gANDavya}1{gANDavya} úm. úpatr. fr. {gaNDu} úg. {gargA7di}
 .; úf. {øvyAyanI} úg. 2. {lohita7di} (not in îKa1s3.) _
 .{gANDAI}1{gANDAI} úf. a kind of grass îGal. _
 .{gANDiva}1{gANDiva} {as} , {am} úm. ún. (îPa1n2. 5-2 , 110 îKa1s3.)
 the bow of Arjuna (presented by Soma to Varun2a , by him to Agni , and
 by Agni to Arjuna
 .; also said to have belonged to Praja1-pati , Brahma1 , and S3iva)
 îMBh. iii , v îBhP. i , 9 , 15
 .; a bow (in general) îL.
 .{gANDivadhara}3{gANDiva--dhara} úm. `` holding the Ga1n2d2iva bow "" ,
 N. of Arjuna îVen2is. ii , 24. _
 .{gANDI}2{gANDI} úf. (îPa1n2. 5-2 , 110) `` a rhinoceros "" or = ``
 {vajra-granthi} "" îMBh. v , 3540 îSch.
 .{gANDImaya}3{gANDI--maya} úmfn. made of {gANDI} (Arjuna's bow
 Ga1n2d2i1va) , 3540. _
 .{gANDIva}2{gANDIva} úm. ún. (úg. {ardharcA7di} îPa1n2. 5-2 , 110) =
 {øDiva} (Arjuna's bow) îMBh. îHariv. 9798 îBhP. i , 7 , 16 îPan5cat.

iii , 14 , 11
.; a bow (in general) îL.
.{gANDIvadhanvan}3{gANDIva--dhanvan} úm. `` having Ga1n2d2i1va for his bow "" , Arjuna îMBh. îMegh. 48 îPrab. iv , 14.
.{gANDIvamukta}3{gANDIva--mukta} úmfn. discharged from the bow Ga1n2d2i1va îW. _
.{gANDIvin}2{gANDIvin} úm. = {øva-dhanvan} îMBh. xiii , 6898 îBhP. x , 58 , 54
.; Terminalia Arjuna îL. _
.{gANDIra}1{gANDIra} úmfn. coming from the plant Gan2d2i1ra îSus3r. i , 46 , 4 , 28. _
.{gAtave}1{gA4tave} ^ û1. {gA}. _
.{gAtavya}1{gAtavya} ^ 3. {gA}. _
.{gAtAgatika}1{gAtA7gatika} úmf({I})n. (fr. {gatA7gata}) , caused by going and coming , úg. {akSadyUtA7di}. _
.{gAtAnugatika}2{gAtA7nugatika} úmf({I})n. (fr. {gatA7nugata}) , caused by following or imitating what precedes îib. _
.{gAtu}1{gAtu4} &c. ^ û1. {gA} & 3. {gA}. _
.{gAtra}2{gA4tra}
.{gAtraka}3{gA4ótraka}
.{gAtrika}3{gA4ótrika} ^ û1. {gA}. _
.{gAtha}2{gAtha4}
.{gAthA}3{gA4thA}
.{gAthi}3{gAthi4n} ^ 3. {gA}. _
.{gAdAdharI}1{gAdAdharI} úf. N. of a îComm. by Gada1-dhara. _
.{gAdAyana}2{gAdAyana} ^ {vAdø}. _
.{gAdi}2{gAdi} úm. úpatr. fr. {gada} úg. {bAhv-Adi}. _
.{gAditya}2{gAditya} fr. {gadita} úg. {pragady-Adi}. _
.{gAdgadya}2{gAdgadya} ún. (fr. {gadgada}) , stammering îSus3r. _
.{gAdh}1{gAdh} (cf. û {gAh}) , úcl. 1. úA1. {ødhate} , =to stand firmly , stay , remain îDha1tup. ii , 3
.; =to set out for (úacc.) îBhat2t2. viii , 1 ; xxii , 2
.; =to desire (cf. û {gardh}) îDha1tup.
.; =to compile , string together îib. _
.{gAdha}2{gAdha} úmf({A})n. (úifc. îPa1n2. 6-2 , 4) offering firm standing-ground , fordable (as a river) , not very deep , shallow , KaushBr. ii , 9 îNir. îMBh. &c.
.; ({a4m}) , ún. ground for standing on in water , shallow place , ford îRV. îTS. iv îS3Br. xii îTa1n2d2yaBr. &c. (with {bhAradvAjasya} , N. of a Sa1man îA1rshBr.)
.; úm. úid. îR. v , 94 , 12
.; = {sthAna} îL.
.; desire , cupidity îL.
.; úm. úpl. , N. of a people îAV. Paris3. li , 22.
.{gAdhpratiSthA}3{gAdha--pratiSthA4} úf. `` standing on a ford "" , N. of particular divisions of the ritual îS3Br. xii , 2 , 1 , 9 îGopBr. i ,

5 , 2. _
.{gAdhana}2{gAdhana} a kind of arrow îHariv. 8865
.; ({I}) , úf. the calf. îGal. _
.{gAdhera}2{gAdhera} úg. {vAkinA7di} ({gadhø} îGan2ap. îGan2aratna7v.
.; {gAredha} îKa1s3.
.; {gAreTa} îHemac. and îBhoj.) _
.{gAdherakAyani}2{gAdherakAyani}
.{gAdheri}3{gAódheri} úm. úpatr. fr. {ødhera} îib. _
.{gAdhi}1{gAdhi} {ødhin} , {ødheya} , ^ 3. {gA}. _
.{gAna}2{gAna}
.{gAninI}3{gAóninI}
.{gAnIya}3{gAónIya} 1.
.{gAntu}3{gAóntu} ^ îib. _
.{gAntu}1{gAntu}2 úm. (û {gam}) a traveller îUn2. _
.{gAntra}2{gAntra} ún. and ({I}) , úf. = {gantrI} îUn2. iv , 159. _
.{gAMdama}1{gAM-dama} ^ {gAM} , col. 1. _
.{gAndika}1{gAndika} v. l. for {gAbdø}. _
.{gAndinI}1{gAndinI} úf. N. of a princess of Ka1s3i (wife of S3vaphalka and mother of A-kru1ra) îHariv. 1912 and 2082
.; ({gAndI}) 2115 îBhP. ix , 24 , 14
.; N. of Gan3ga1 (v. l. {øndhinI}) îL.
.{gAndinIsuta}3{gAndinI--suta} úm. `` son of Ga1ndini1 "" , A-kru1ra îBhP.
.; (= {gAGgAyani}) Bhi1shma îL. _
.{gAndI}2{gAndI} úf. = {ødinI} , ^ q.v. _
.{gAMdohasaMnejana}1{gAM-doha-saMne4jana} ^ {gAM} , col. 1. _
.{gAndhapiGgaleya}1{gAndhapiGgaleya} úm. metron. fr. {gandha-piGgala} úg. {zubhrA7di} ({zauddhapø} îKa1s3.) _
.{gAndharva}1{gAndharva4} úmf({gA4ndharvI-})n. belonging or relating to the Gandharvas (especially {vivAha} , or {vidhi}) , the form of marriage called after the Gandharvas which requires only mutual agreement îA1s3vGr2. i , 6 , 5 îMn. îYa1jn5. îMBh. i , &c. [353,3]
.; cf. {gandharva-vivAha} îRV. x , 80 , 6 îS3Br. xiv &c.
.; relating to the Gandharvas as heavenly choristers (cf. {-kalA} , {-veda}) , &c.) îMBh. îHariv. &c.
.; úm. (= {gandhø}) úg. {prajJA7di} îGan2ar. 175) a singer îR. vii , 94 , 6 îVarBr2S. xv , xxxii
.; N. of a musical note îHariv. 16291 îVa1yuP. i , 21 , 30
.; of one of the 9 divisions of Bha1rata-varsha îVP. ii , 3 , 7
.; ún. the art of the Gandharvas , song , music , concert îMBh. îHariv. &c.
.; N. of a Tantra
.; ({I}) , úf. speech (according to the legend that the gods gave speech to the Gandharvas and received from them the Soma in return îAitBr. i , 27 &c.) îNaigh. i , 11
.; N. of Durga1 îHariv. 10243 (v. l. {gandharvA})

.; N. of an Apsaras *îVP*.
 .{gAndharvakalA}3{gAndharva4--kalA} úf. úpl. the art of the Gandharvas ,
 song , music *îGi1t*. xii , 28.
 .{gAndharvacitta}3{gAndharva4--citta} úmf. one whose mind is possessed
 by the Gandharvas *îSus3r*.
 .{gAndharvidya}3{gAndharva4--vidya} úf. = {-kalA} *îA1pS3r*. *îSch*.
 .{gAndharveda}3{gAndharva4--veda} úm. the Veda of music (considered as
 an appendix of the *îSV*. and ascribed to Bharata) *îMBh*. iii , 8421
îHariv. *îBhP*. iii.
 .{gAndharvazAIA}3{gAndharva4--zAIA} úf. music-hall , concert-room
îKatha1s. xii , 31.
 .{gAndharvazAstra}3{gAndharva4--zAstra} ún. = {-kalA} *îMBh*. xiii ,
 5103. _
 .{gAndharvaka}2{gAndharvaka} = {øvika} *îVarBr2S*. vc *îSch*. (v. 1.) _
 .{gAndharvika}2{gAndharvika} úm. a singer , vc , 21 *îKatha1s*. lxiii. _
 .{gAndhAra}1{gAndhAra} úmf. fr. {gandhø} úg. {kacchA7di} and
 {sindhv-Adi}
 .; ({gA4ndhø}) , úm. (*îPa1n2*. 4-1 , 169) a prince of the Ga1ndha1ris
îS3Br. viii , 1 , 4 , 10 *îAitBr*. vii , 34 *îHariv*. 8395 ({-kanyaA})
 .; N. of a prince (from whom the Ga1ndha1ras derive their origin) , 1839
îBhP. ix , 23 , 14
 .; the third of the 7 primary notes of music *îMBh*. iv , xii , xiv
îVarBr2S. lxxxvi , 40
 .; (also personified as a son of Ra1ga Bhairava)
 .; minium or red lead *îL*.
 .; úm. úpl. , N. of a people and of their country (north-east of
 Peshawar and giving its N. to Kandahar
 .; Pa1n2ini is said to have been a Ga1ndha1ra
 .; cf. {gandhø} , {gandhAri} , {gAndhAri} *îMBh*. *îHariv*. *îR*. iv , vii
îVarBr2S. &c.
 .; ún. gum myrrh *îL*.
 .; (= {gaJjAkinI}) the points of hemp
 .; ({I}) , úf. (*îPa1n2*. 4-1 , 14 *îVa1rtt*. 4 *îPat*.) a princess of the
 Ga1ndha1ris (esp. the wife of Dhr2ita-ra1sht2ra) *îMBh*. *îHariv*. *îBhP*. i ,
 ix
 .; N. of a Vidya1-devi *îMBh*. iii , 14562
 .; (fulfilling the commands of the twenty-first Arhat of the present
 Avasarpin2i1 *îJain*.)
 .; (in music) N. of a Ra1gin2i1
 .; Alhagi Maurorum *îL*.
 .; a particular vein in the left eye *îGoraksh*. 26
 .; a kind of fly *îGal*.
 .{gAndhAragrAma}3{gAndhAra--grAma} úm. a kind of musical scale.
 .{gAndhArarAja}3{gAndhAra--rAja} úm. the king of Ga1ndha1ra named
 Su-bala *îMBh*. iii *îHariv*. (6585) 8982. _
 .{gAndhAraka}2{gAndhAraka} {As} úm. úpl. (úg. {kacchA7di}) N. of the

people called Ga1ndha1ra *îMBh*. vii , 180 and 3532
 .; ({ikA}) , úf. (= {øri}) Alhagi Maurorum *îNirn2ayas*. _
 .{gAndhAri}2{gAndhAri} úm. = {øreya} *îMBh*. ii úf. v , vii , 3457
 .; úm. úpl. (*îPa1n2*. 4-1 , 169 ; 4-2 , 52 *îVa1rtt*. 2) N. of a people
 (also called Gandha1ras or Ga1ndha1ras) *îMBh*. viii , 2135.
 .{gAndhArisaptasama}3{gAndhAri--sapta-sama} úm. *îPa1n2*. 6-2 , 12 *îKa1s3*.
 _
 .{gAndhAreyA}2{gAndhAreyA} úm. metron. fr. {øri} , N. of Duryodhana
 (son of Dhr2ita-ra1sht2ra) *îL*. _
 .{gAndhika}1{gAndhika} úm. (fr. {gandha4}) , a vender of perfumes ,
 perfumer (kind of mixed caste *îPara1s3*) *îKa1d*. *îSa1h*. iii , 40/41 and
 46/47
 .; a clerk *îL*.
 .; a kind of worm having a strong fetid smell ({gAndhipokA} , a
 tree-bug) *îL*.
 .; ún. fragrant wares , perfumes *îPan5cat*. i , 17
 .; ({I}) , úf. a female vender of perfumes *îPara1s3*. _
 .{gAndhinI}1{gAndhinI} v. l. for {øndinI} , ~ q.v. _
 .{gAnmuta}1{gAnmuta} ~ {gArmø}. _
 .{gAbdika}1{gAbdika} úmf. fr. {gabdikA} úg. {sindhvAdi} (*îKa1s3*.) _
 .{gAman}1{gAman} ~ {dyumad-gø}. _
 .{gAmika}1{gAmika} úmf. úifc. going , leading to (as a way) *îR*. vi ,
 106 , 7. _
 .{gAmin}2{gAmin} úmf. going anywhere (local úadv. [*îMBh*. i] or úacc.
 [*îPa1n2*. 2-3 , 70 *îKa1s3*.] or {prati} *îMBh*. iv)
 .; (in the following meanings only) úifc. (*îPa1n2*. 2-1 , 24 *îVa1rtt*. 1)
 going or moving on or in or towards or in any peculiar manner *îMn*. iii ,
 10 *îMBh*. &c.
 .; having sexual intercourse with *îYa1jn5*. ii , 234 (cf. {mAtR-gø})
 .; reaching or extending to *îR*. v *îVarBr2S*.
 .; coming to one's share , due *îYa1jn5*. ii *îMBh*. xiii *îHariv*. *îS3ak*. &c.
 .; attaining , obtaining *îMa1lav*. v , 12/13
 .; directed towards *îMn*. xi , 56 *îBhag*. viii , 8
 .; relating to *îMBh*. ii , 26 *îSa1h*. vi , 180 (cf. {agra-} , {anta-} ,
 {anya-} , {Azu-} , {Rtu-} , {kAma-}.) _
 .{gAmuka}2{gAmuka} úmf({A})n. going *îPa1n2*. 3-2 , 154. _
 .{gAmbhIra}1{gAmbhIra} fr. {gambhø} úg. {saMkala4di}. [354,1] _
 .{gAmbhIrya}2{gAmbhIrya} úmf. being in the depths *îPa1n2*. 4-3 , 58
 .; ún. deepness , depth (of water , sound , &c.) *îMBh*. xiii , 4637 *îR*.
 .; (of the voice of a Jaina saint) , V.
 .; depth or profundity of character , earnestness *îR*. &c.
 .; depth of meaning , deep recondite sense *îW*.
 .; dignity. *îKatha1s*. lxxxvi , 32
 .; generosity , cxxiv , 83
 .; calmness , composure *îDas3ar*. ii , 12 *îSa1h*. iii , 50 and 53
 .; (in úrhet.) a hidden allusion , Prata1par. _

.{gAMmánya}1{gAM-mánya} ^ {gAM} , p. 353 , col. 1 _
 .{gAya}1{gAya}1. and 2 ^ û1. {gA} and 3. {gA}. _
 .{gAya}1{gAya}3 úmf. relating to Gaya îAitBr. v , 2 , 12. _
 .{gAyaka}1{gAyaka} {gA4yat} , ^ 3. {gA}. _
 .{gAyatra}2{gAyatra4}
 .{gAyatrin}3{gAyaótri4n}
 .{gAyatrI}3{gAyaótrI4} &c. ^ ïib. _
 .{gAra}1{gAra} ún. N. of a Sa1man (composed by Gara) îTa1n2d2yaBr. ix , 2 , 16 (cf. {madra-gø}.) _
 .{gAraka}2{gAraka} úm. Eclipta prostrata îGal. _
 .{gAritra}2{gAritra} ún. rice , corn , grain îUn2. iv , 170. _
 .{gArugi}1{gArugi} úm. (in music) a kind of measure. _
 .{gAruDa}1{gAruDa} úmf. (fr. {garø}) , shaped like the bird Garud2a , coming from or relating to Garud2a îMBh. vi îR. vi , vii &c.
 .; N. of a Kalpa period îMatsyaP. liii , 52
 .; a kind of rice îGal.
 .; ((I)) , úf. N. of a creeper îL.
 .; ((am)) , ún. (= {garuDa-mANikya}) an emerald îRagh. xiii , 53 (?)
 .; (used as an antidote) îKa1d. iii , 29
 .; gold îL.
 .; a Mantra against poison îL.
 .; N. of a Tantra work.
 .{gAruDapurANa}3{gAruDa--purANa} ún. = {garø}.
 .{gAruDopaniSad}3{gAruDo7paniSad} úf. = {garø}. _
 .{gAruDika}2{gAruDika} úm. a charmer , dealer in antidotes îSin6ha7s. _
 .{gArutmata}2{gArutmata} úmf. (fr. {garu4t-mat}) , coming from or sacred or relating to the bird Garud2a îRagh. xvi , 77
 .; ({azman} = {garuDA7zman} , ^ q.v.) îRa1jat. iv , 331
 .; (m. îGal.) ún. an emerald îHcat. i , 5 ; 6 , 16 îBhpr.
 .{gArutmatapattrika}3{gArutmata--pattrika} úf. ^ " emerald-leaved " , N. of a plant îL. _
 .{gAredha}1{gAredha} ^ {gAdhera}. _
 .{gArga}1{gArga} úmf. fr. {gArgya} (with {saGgha} , {aGka} , and {lakSaNa}) îPa1n2. 4-3 , 127
 .; (with {ghoSa}) îVa1rtt. 1
 .; úm. contemptuous metron. fr. {gArgI} , 1 , 147 îSch. ({gArgya} , 6 îKa1s3.)
 .; úmf.({I})n. composed by Garga (the astronomical Sam2hita1)
 .; úm. (in music) a kind of measure
 .; ((gA4rgI)) , úf. of the úpatr. {gArgya} (îPa1n2. 4-1 , 16 and vi , 4 , 150) , N. of Va1caknavi1 (cf. {gargI}) îS3Br. xiv îS3a1n3khGr2.
 .; Durgal îHariv. 10243
 .; úf. údu. Ga1rgi1 and Ga1rgya1yan2a îPa1n2. 1-2 , 66 îKa1s3. _
 .{gArgaka}2{gArgaka} úmf. (fr. {gArgya} , vi , 4 , 151 îKa1s3.) , belonging to Ga1rgya , iv , 2 , 104 îVa1rtt. 22
 .; worshipping Ga1rgya îVa1rtt. 18

.; ((ika)) , úf. descent from Garga , v , 1 , 134 îKa1s3.
 .; ((am)) , ún. an assemblage of the descendants of Garga îL. îSch. _
 .{gArgA}2{gArgA} úf. of {øga} , iv , 1 , 147 îVa1rtt. 6 úf. îPat.
 .{gArgAbhArya}3{gArgA--bhArya} úmf. having a wife from Garga's family îVa1rtt. 5 îPat. _
 .{gArgi}2{gArgi} úm. N. of an astronomer îVarBr2. îSch. _
 .{gArgika}2{gArgika} úm. contemptuous metron. fr. {gArgI} îPa1n2. 4-1 , 147 îKa1s3. _
 .{gArgI}2{gA4rgI}1 úf. of {øgya} , ^ {gArga}.
 .{gArgIputra}3{gA4rgI--pu4tra} ({gA4rgI-}) , úm. (159 îKa1s3.) ^ " son of Ga1rgi1 " , N. of a teacher îS3Br. xiv , 9 , 4 , 30.
 .{gArgIbrAhmaNa}3{gA4rgI--brAhmaNa} ún. N. of a section of the îS3Br. (xiv , 6 , 6) called after Ga1rgi1 (Va1caknavi1).
 .{gArgImAta}3{gA4rgI--mAta} = {øtR} îPa1n2. 7-3 , 107 îPat. _
 .{gArgI}2{gArgI}2 úind. fr. {øgya}.
 .{gArgIbhUta}3{gArgI--bhUta} úmf. one who has become a Ga1rgya , vi , 4 , 152 îKa1s3. _
 .{gArgIputrakAyaNi}2{gArgIputrakAyaNi} úm. a descendant of Ga1rgi1-putra , iv , 1 , 159 îKa1s3. _
 .{gArgIputrAyaNi}2{gArgIputrAyaNi}
 .{gArgIputri}3{gArgIóputri} úm. úid. ïib. _
 .{gArgIya}2{gArgIya}1 úNom. úP. {øyati} , to treat any one as a Ga1rgya , vi , 4 , 152 îKa1s3.: úA1. {øyate} , to behave like a Ga1rgya ïib. _
 .{gArgIya}2{gArgIya}2 úmf. coming from or composed by Garga îVarBr2S. xi , 1
 .; coming from Ga1rgya îKa1s3. on îPa1n2. 4-2 , 114 and vii , 1 , 2
 .; úm. úpl. (i , 1 , 73 îPat. and îVa1rtt. 1 îPat.) the pupils of the descendants of Garga , iv , 1 , 89 îVa1rtt. 2 îPat. and îKa1s3.
 .; the pupils of Ga1rgya1yan2a , 91 îKa1s3. _
 .{gArgeya}2{gArgeya} úm. metron. fr. {gArgI} , 1 îVa1rtt. 9 îPat. ; 147 îKa1s3.
 .; úmf. composed by Garga (S3ruti) îPara1s3. i. _
 .{gArgya}2{gArgya} úmf. fr. {garga} îAV. Paris3. lxxi , 23
 .; úifc. (after numerals) for {ørgI} , cf. {daza-} , {paJca-}
 .; úm. (îPa1n2. 4-1 , 105) úpatr. fr. {garga} , N. of several teachers of úGr. , of the ritual &c. (one is said to be the author of the Pada-p. of the îSV. îNir. iv , 4 îSch.) îS3Br. xiv , 5 , 1 , 1 îBr2A1rUp. îLa1t2y. îA1s3vGr2. îS3a1n3khGr2. îPra1t. îKaus3. &c. ({vRddha-gø} , ^ " the old Ga1rgya " îMBh. xiii &c.) [354,2]
 .; N. of a king of the Gandharvas îR. vi , 92 , 70
 .; ((øGI)) , úf. ^ ús.v. {gArga}
 .; ((As)) , úm. úpl. , N. of a people îMBh. vii , 396.
 .{gArgyatara}3{gArgya--tara} úm. a Garga superior to a Ga1rgya or a superior Ga1rgya îPa1n2. 5-3 , 55 îPat. 39 úf. and 42.
 .{gArgyatva}3{gArgya--tva} ún. the state of a descendant of Garga , i , 2 , 58 îVa1rtt. 1 îPat.

.{gArgyapariziStā}3{gArgya--pariziStā} ún. N. of a section of the iAV. Paris3. iNirn2ayas. _

.{gArgyAyaNa}2{gArgyAyaNa} úm. (iPat. iKa1s3. on iPa1n2. 4-1 , 101 and i , 2 , 66) úpatr. fr. {gArgya} , N. of a teacher iBr2A1rUp.

.; úpl. iPravar. i , 1

.; ({I}) , úf. = {gArgI} iPa1n2. 4-1 , 17 iKa1s3. iPat. on vi , 3 , 34 iVa1rtt. 4 and on 35 iVa1rtt. 11. _

.{gArgyAyaNaka}2{gArgyAyaNaka} úmfn. (cf. {gArgaka}) belonging to the Ga1rgya1yan2as iPa1n2. 4-1 , 90 iVa1rtt. 5 iPat.

.; worshipping Ga1rgya1yan2a iib.

.; ún. an assemblage of Ga1rgya1yan2as iib. _

.{gArgyAyaNi}2{gArgyAyaNi} úpatr. fr. {øNa}. - {gAGgyAyani}. _

.{gArgyAyaNIya}2{gArgyAyaNIya} úpl. the pupils of {øyaNa} , 91 iKa1s3.

_

.{gArgarya}1{gArgarya} úm. úpatr. fr. {gargara} úg. {kurv-Adi} ({gArgya} iKa1s3.) _

.{gArgi}1{gArgi} &c. - {gArga}. _

.{gArjara}1{gArjara} úm. a carrot iL. _

.{gArtaka}1{gArtaka} úmfn. fr. {garta} úg. {dhUmA7di}. _

.{gArtsamada}1{gArtsamada} úmfn. relating to Gr2itsamada iAitBr. v , 2 , 4 iS3a1n3khS3r. iMBh. xiii , 2006

.; úm. a descendant of Gr2itsamada iA1s3vS3r.

.; (úpl.) iPravar. i , 7

.; ún. N. of a Sa1man. _

.{gArdabha}1{gA4rdabha} úmfn. (fr. {gardø}) , belonging to or coming from an ass iAV. vi , 72 , 3 iMBh. viii , xii iSus3r.

.; drawn by asses (a cart) iA1p. i , 32 , 25. _

.{gArdabharathika}2{gArdabharathika} úmfn. fit for a donkey-cart iPa1n2. 6-2 , 155 iKa1s3. (also {a-} , {vi-} úneg.) _

.{gArdabhi}2{gArdabhi} úm. N. of a man iPravar. i , 2 (v. 1. {gardabha}) iMBh. xiii , 258. _

.{gArdabhin}2{gArdabhin} {inas} úm. úpl. , N. of a dynasty iBhP. xii , 1 , 27 (cf. {gardabhila}.) _

.{gArddhya}1{gArddhya} ún. (fr. {gRddha}) , desire , greediness iS3is3. (? {ati-}) iHYog. i , 31 iVop. xi , xxvi. _

.{gArdhra}2{gArdhra} (often wrongly spelt {gArdha}) , úmfn. (fr. {gRdhra} iPa1n2. 4-3 , 156 iVa1rtt. 4 iPat.) ``" vulturine "" , in úcomp.

.; rapacious , greedy (?) iW.

.; úm. = {-pakSa} iW.

.; (for {gArddhya}) desire , greediness iW.

.{gArdhrapakSa}3{gArdhra--pakSa} úm. an arrow decorated with vulture's feathers iL.

.{gArdhrapatra}3{gArdhra--patra} úmfn. decorated with vulture's feathers (as an arrow) iMBh. iv , v , vi , viii.

.{gArdhrapRSTa}3{gArdhra--pRSTa} for {-spø}

.; in Pra1kr2it ¶({geddha-paTThaga}) , ``" touched (ú.e. seized) by vultures "" , a kind of death not sanctioned by the Jainas (probably with reference to the Pa1rsi1 custom of exposing corpses to vultures).

.{gArdhrarAjita}3{gArdhra--rAjita} úmfn. = {-patra} , iii , 12230.

.{gArdhravAjita}3{gArdhra--vAjita} úmfn. úid. , iv , 1515.

.{gArdhravAsas}3{gArdhra--vAsas} úmfn. úid. , iii , 1350. _

.{gArbha}1{gArbha} úmfn. (fr. \$) , born from a womb iBhP. iii , 7 , 27

.; relating to a foetus or to gestation iMn. ii , 27. _

.{gArbhAyaNa}2{gArbhAyaNa} úm. úpl. úpatr. iPravar. i , 7. _

.{gArbhika}2{gArbhika} úmfn. relating to the womb iib. _

.{gArbhiNa}2{gArbhiNa} ún. (fr. {garbhiNI}) , a number of pregnant women , úg. {bhikSA7di}. _

.{gArbhiNya}2{gArbhiNya} ún. úid. iL. _

.{gArmuta}1{gArmuta4} úmfn. made from the bean called {garmu4t} iMaitrS. ii , 2 , 4 iTS. ii

.; ({gAnmø}) iKa1t2h. x , 11

.; úm. the bean called {garmu4t} iA1pS3r. xvi , 19

.; ún. a kind of honey iPa1n2. 4-3 , 116 iVa1rtt. 2 iPat. (vv. II. {kArmø} and {kArmuka} , 117 iKa1s3.) _

.{gArSTeya}1{gArSTeya4} úmfn. (proparox. iPa1n2. 4-1 , 136) born from a heifer ({gRSTi4}) iRV. x , 111 , 2. _

.{gArha}1{gArha} úmfn. (fr. {gRha4}) , ``" domestic "" , in úcomp.

.{gArhamedha}3{gArha--medha} úm. (= {gRha-mø}) a domestic sacrifice iBhP. v , 11 , 2. _

.{gArhakamedhika}2{gArhakamedhika} {As} úm. úpl. (scil. {dharmAs}) the duties of a householder ({griha[ka]-medhin}) , x , 59 , 43. _

.{gArhapata}2{gArhapata4} ún. (fr. {gRha4-pati} úg. {azvapaty-Adi}) the position and dignity of a householder iS3Br. v iTa1n2d2yaBr. x iKa1tyS3r. iLa1t2y. (cf. {kuru-gø}.) _

.{gArhapatya}2{gA4rhapatya} úmfn. with {agnI} , or úm. (iPa1n2. 4-4 , 90) the householder's fire (received from his father and transmitted to his descendants , one of the three sacred fires , being that from which sacrificial fires are lighted iRTL. 364) iAV. iVS. iS3Br. &c.

.; úm. or ún. = {-sthAna} iS3Br. vii , 1 , 2 , 12 iKa1tyS3r. xvii , 1 , 3

.; úm. úpl. , N. of a class of manes iMBh. ii , 462

.; ún. the government of a family , position of a householder , household iRV. i , 15 , 12 ; vi , 15 , 19 ; x , 85 , 27 and 36.

.{gArhapatyasthAna}3{gA4rhapatya--sthAna} ún. the place where the Ga1rhapatya fire is kept iKa1tyS3r. [354,3]

.{gArhapatyAgAra}3{gArhapatyA7gAra4} úm. úid. iS3Br. i iKa1tyS3r. iv , 7 , 15.

.{gArhapatyAyatana}3{gArhapatyA7yatana} ún. úid. , 8 , 24.

.{gArhapatyeSTakA}3{gArhapatye7STakA} úf. a kind of sacrificial brick iVait. xxviii , 25. _

.{gArhasthya}2{gArhasthya} (sometimes wrongly spelt {østha}) , úmfn.

(fr. {gRha-stha}), fit for or incumbent on a householder iMBh. ix , xiii
.; ún. the order or estate of a householder , of the father or mother of a family iGaut. iii , 36 iMBh. i , iii iR. ii , &c.
.; household , domestic affairs iMBh. xiv , 162 iBhP. iii ; ix , 6 , 47.
—
.{gArhya}2{gArhya} úmf. (fr. {gRha4}), domestic. _
.{gAla}1{gAla}1. and 2. - ú1. and 2. {gal}. _
.{gAlakya}2{gAlakya-ja} ún. a kind of salt iGal. _
.{gAlana}2{gAlana}1 - ú1. {gai}. _
.{gAlaDi}1{gAlaDi} úm. metron. fr. {galaDA} úg. {bAhv-Adi} (iGan2ar. 206)
.; cf. {jAlø} , {lAgahi}. _
.{gAlana}1{gAlana}2 ún. reviling iMBh. xii , 68 , 31 iSch.
.; ? iHYog. iii , 110. _
.{gAli}2{gAli} {ay4as} úf. úpl. reviling speech , invectives , execrations iBhartr2. iRa1jat. vi , 157.
.{gAlidAna}3{gAli--dAna} ún. reviling , vii , 305.
.{gAlipradAna}3{gAli--pradAna} ún. úid. iPrab. ii , 37/38 iSch.
.{gAlimat}3{gAli--mat} úmf. uttering execrations iBhartr2. iii , 99. _
.{gAlin}2{gAlin}2 úmf. reviling , abusive iW.
.; ({inI}) , úf. a particular position of the fingers iTantras. _
.{gAlI}2{gAlI} {yas} úf. úpl. = {øli} iRa1jat. vii , 1172. _
.{gAlava}1{gAlava} úm. Symplocos racemosa (the bark of which is used in dyeing) or a pale species of the same iL.
.; a kind of ebony iL.
.; N. of an old sage and preceptor (son [iHariv.] or pupil [iMBh.] of Vis3va1-mitra) iBr2A1rUp. iVa1yuP. (v. l. {golø})
.; (a grammarian) iNir. iv , 3 and iPa1n2.
.; (author of a Dharma-s3a1stra iW.)
.; úm. úpl. (i , 1 , 44 iVa1rtt. 17 iPat.) the descendants of Gallava iPravar. i , 1 ; iv , 1 iHariv. 1467
.; N. of a school of the iSV.
.{gAlavagaDula}3{gAlava--gaDula} úm. = {gaDula-gAlava} iGan2ar. 89 iSch. _
.{gAlavi}2{gAlavi} úm. úpatr. fr. {øva} iMBh. ix , 2995 iVa1yuP. _
.{gAli}1{gAli} &c. - 2. {gAlana}. _
.{gAloDaya}1{gAloDaya} úP. {øDayati} = {Ditam@AcaSTe} iVop. xxi , 15: úA1. {øDayate} , to examine , investigate iDha1tup. xxxv , 86. _
.{gAloDita}2{gAloDita} úmf. = {unmAda-zIla} iL.
.; {rogA7rtta} iL.
.; {mUrka} iL.
.; ún. examination , investigation iVop. _
.{gAloDya}2{gAloDya} ún. (cf. {galø} , {gilø}) the seed of the lotus iBhpr. v , 6 , 88 (cf. {aGka-loDya} , {aGga-lø}). _
.{gAvaya}1{gAvaya} úmf. coming from the Gayal ({gavaya4} , as beef)

iVishn2. lxxx , 9. _
.{gAvalgaNi}1{gAvalgaNi} úm. (fr. {gavalgaNa}) , úpatr. of Sam2jaya iMBh. i , ii , v , xv iBhP. i , 13 , 30. _
.{gAvAmayanika}1{gAvAmayanika} úmf. belonging to the ceremony called {gavAm-ayana} iNyal yam. _
.{gAviSThira}2{gAviSThira} úm. (úg. {haritA7di}) úpatr. fr. {gavø} iA1s3vS3r. xii , 14 , 1 (iPravar. iii , 1). _
.{gAviSThirAyaNa}2{gAviSThirAyaNa} úm. id , úg. {haritA7di}. _
.{gAviSThila}2{gAviSThila}
.{gAviSThilAyana}3{gAviSThiólAyana} iib. (S3a1kat2. iGan2ar.) _
.{gAvI}2{gAvI} f3. (in dialect) for {go4} , a cow iPat. Introd. 35 ; 94 ; 97 , and on iVa1rtt. 6. _
.{gAvIdhuka}1{gAvIdhuka4} úmf. made from the Gavi1dhuka grass iMaitrS. ii , 6 , 3 iTS. iTBr. iA1pS3r. _
.{gAvedhuka}2{gAvedhuka4} úmf({I} úg. {bilvA7di})n. úid. iS3Br. v iKa1tyS3r. i , 1 , 12 ; xv , 1 , 27 iS3a1n3khGr2. v , 6 , 2. _
.{gAveza}1{gAve7za} v. l. for {øveSa}. _
.{gAveSa}2{gAveSa} fr. {gav-eSa} úg. {saMka1A7di}. _
.{gAh}1{gAh} (cf. ú {gAdh}) , úcl. 1. úA1. {gA4hate} (ep. also úP. {øhati})
.; perf. {jagAhe} úfut. 2nd {gAhiSyate} [fut. 1st {-gAhitA} , or {-gADhA} iKa1s3. on iPa1n2. 7-2 , 44]
.; úaor. {agAhiSTa} [iBhat2t2. xv , 59] or {agADha} iPa1n2. 8-3 , 13 iSch. [not in iKa1s3.]
.; úinf. {gAhitum}) ÷to dive into , bathe in , plunge into (úacc.) , penetrate , enter deeply into (úacc.) iAitBr. iii , 48 , 9 iTa1n2d2yaBr. xiv f. iKaus3. iMBh. &c. (with {kakSAm} , `` to be a match for (úgen.) `` iVcar. ii , 11)
.; ÷to roam , range , rove iMegh. 49 iPa1n2. 2-4 , 30 iKa1s3. iBhat2t2.
.; ÷to be absorbed in (úacc.) iKum. v , 46. _
.{gADha}2{gADha} úmf. dived into , bathed in iRagh. ix , 72
.; `` deeply entered `` , pressed together , tightly drawn , closely fastened , close , fast (opposed to {zithila}) iMBh. iv , 152 (said of a bow) iR. iRagh. &c.
.; thick , dense iL.
.; strong , vehement , firm iMBh. &c.
.; ({am} , in úcomp. {a-}) , úind. tightly , closely , firmly iMr2icch. iMegh. iSus3r. &c.
.; strongly , much , very much , excessively , heavily iMBh. &c.
.{gADhakarNa}3{gADha--karNa} úm. an ear penetrated by sound , an attentive ear iBhP. iv , 29 , 40.
.{gADhatara}3{gADha--tara-} in úcomp. orð úind. more tightly or closely or firmly iPan5cat. iAmar. [355,1]
.{gADhataram}3{gADha--taóram} úind. more tightly or closely or firmly , iPan5cat. iAmar. [355,1]
.; more intensely iSus3r.

.{gADhatA}3{gADha--tA} úf. closeness , firmness , hardness , intensity
 îKatha1s. xc.
 .{gADhatva}3{gADha--tva} ún. intensity îDas3. viii , 78.
 .{gADhanidra}3{gADha--nidra} úmf. deeply sleeping , x , 70.
 .{gADhamuSTi}3{gADha--muSTi} úmf. `` close-fisted "" , avaricious ,
 niggardly îL.
 .; úm. a scymitar îL.
 .{gADhavacas}3{gADha--vacas} úm. `` making a penetrating sound "" , a
 frog îGal.
 .{gADhavaracas}3{gADha--varacas} úmf. costive , constipated îCar.
 .; {-tva} ún. costiveness îSus3r.
 .{gADhazokaprahAra}3{gADha--zoka-prahAra} úmf. inflicting the keenest
 anguish îW.
 .{gADhAGgada}3{gADhA7Ggada} úmf. having closely-fitting bracelets
 îRagh. xvi , 60.
 .{gADhAliGgana}3{gADhA7liGgana} ún. a close embrace îAmar. îHit. îVet. i
 , 15.
 .{gADhIkaraNa}3{gADhI-karaNa} ún. making stiff. _
 .{gAha}2{gAha} úmf. (úg. {pacA7di}) úfc. `` diving into "" , -
 {uda-} , {udaka-}
 .; ({a4s}) , úm. depth , interior , innermost recess îRV. ix , 110 , 8
 .; ({I}) , úf. úg. {gaurA7di} (îGan2ar.) _
 .{gAhana}2{gAhana} ún. diving into , bathing îDas3. xii , 111. _
 .{gAhanIya}2{gAhanIya} úmf. to be dived into , 98 and 111. _
 .{gAhita}2{gAhita} úmf. plunged into , bathed in îW.
 .; shaken , agitated îW.
 .; destroyed îW.
 .; ({am}) , ún. depth , interior îMBh. iii , 8772. _
 .{gAhitR}2{gAhitR} úmf. (cf. îPa1n2. 7-2 , 44 îKa1s3.) one who plunges
 into or bathes îW.
 .; one who penetrates îW.
 .; shaking , agitating îW.
 .; destroying îW. _
 .{gAhya}2{gAhya} úmf. - {dur-gø}. _
 .{gida}1{gida} úm. N. of a divine being (îSch.) îTa1n2d2yaBr. i , 7 , 7
 îLa1t2y. ii , 8 , 11. _
 .{gidhra}1{gidhra} úg. {mUla-vibhujA7di} (not in îPat. and îKa1s3.) _
 .{ginduka}1{ginduka} = {gendø} îL. îSch. _
 .{gir}1{gi4r}1 úmf. (û1. {gRR}) addressing , invoking , praising îRV.
 .; ({I4r}) , úf. invocation , addressing with praise , praise , verse ,
 song îRV. (the Maruts are called `` sons of praise "" ,
 {sUna4vo@gi4raH} , i , 37 , 10) îAV.
 .; speech , speaking , language , voice , words (úe.g. {mAnuSIM@giraM}
 û1. {kR} , to assume a human voice îNal. i , 25
 .; {girAM@prabhaviSNuH} [îVarBr2S.] or {pati} [îVarYogay.] =
 {gir-Iza} , -q.v.

.; {tad-girA} , on his advice îKatha1s. lxxv) , OhUp. îMn. îYaj1n5.
 îMBh. &c.
 .; = {gIr-devI} , fame , celebrity îW.
 .; a kind of mystical syllable îRa1matUp. ; [cf. Hib. ¶{gair} , `` an
 outcry , shout ""
 .; Gk. \$.] - 1.
 .{girIza}3{gi4r--Iza} úm. `` lord of &&110071[355 , 1] speech "" , N. of
 Br2ihaspati (regent of the planet Jupiter) îL.
 .{girvaNas}3{gi4r--vaNas} ({gi4r-}) , úmf. (fr. {vanas}) , ``
 delighting in invocations "" , fond of praise (Indra , Agni) îRV. (once
 said of Soma , ix , 64 , 14).
 .{girvaNasyu}3{gi4r--vaNasyu4} úmf. úid. , x , 111 , 1 (Indra).
 .{girvan}3{gi4r--van} ({gi4r-}) , úmf. úid. îS3Br. iii (Indra)
 .; ({girva}){-va4h} , m(únom. úpl. {-vA4has})fn. bearing one who is
 fond of hymns îSV. ({gir-vAhas} îRV. vi , 24 , 6).
 .{girvAhas}3{gi4r--vAhas} ({gi4r-}) , úmf. one to whom invocations are
 addressed , praised in song (Indra) îRV. _
 .{gira}2{gira}1 úfc. = 1. {gi4r} , speech , voice îVarBr2S. xxxii , 5
 .; 1. ({A}) , úf. (úg. {ajA7di} îGan2ar. 41 îSch.) úid. îL. _
 .{girA}2{girA}2 úinstr. of 1. {gi4r}.
 .{girAvRdh}3{girA--vR4dh} úmf. delighting in or thriving by praise
 (Soma) îRV. ix , 26 , 6.
 .{giraukas}3{girau9kas} - {a4-gø}. _
 .{giri}2{giri}1 úloc. of 1. {gi4r}.
 .{giriJA}3{giri--jA4} - ús.v. 3. {giri4}. _
 .{gI}2{gI} (in úcomp. for 1. {gi4r}).
 .{gIratha}3{gI--ratha} úm. `` the vehicle of speech "" , = {gir-Iza}
 îL. _
 .{gIH}2{gIH} (in úcomp. for 1. {gi4r}).
 .{gIHkAmya}3{gIH--kAmya} úNom. úP. {øyati} , to like speech îPa1n2. 8-3
 , 38 îVa1rtt. 2 îPat.
 .{gIHpati}3{gIH--pati} úm. = {gIS-pø} úg. {ahar-Adi}. _
 .{gIr}2{gIr} (in úcomp. for 1. {gi4r}).
 .{gIrdevI}3{gIr--devI} úf. the goddess of speech , Sarasvati14 îL.
 .{gIrpati}3{gIr--pati} úm. = {gIS-pø} úg. {ahar-Adi}.
 .{gIrbANa}3{gIr--bANa} - {vANa}.
 .{gIrlatA}3{gIr--latA} úf. Cardiospermum Halicacabum îL.
 .{gIrvat}3{gIr--vat} úmf. Ved. `` possessed of speech "" îPa1n2. 8-2 ,
 15 îKa1s3. (cf. {gi4rvan}.)
 .{gIrvANa}3{gIr--vANa} (or {-bANa}) , `` whose arrow is speech "" (a
 corruption fr. {gi4r--vaNas}) , a god , deity îBhP. iii , viii f.
 îKatha1s. cxvi f.
 .; {-kusuma} ún. `` flower of the gods "" , cloves îL.
 .; {-pada-maJjari} úf. N. of úúwk.
 .; {-vartman} ún. `` path of gods "" , the sky îKa1d.
 .; {-senApati} úm. `` army-chief of the gods "" , N. of Skanda îBa1lar.

iv , 17
.; {øNe7ndra-sarasvatI} úm. N. of a teacher. _
.{gIS}2{gIS} (in úcomp. for 1. {gi4r}).
.{gISpati}3{gIS--pati} úm. (îPa1n2. 8-2 , 70 îKa1s3.) = {gir-Iza} îL.
.; a learned man , Pan2d2it îL. _
.{gIS}2{gIS} (in úcomp. for 1. {gi4r}).
.{gIstarA}3{gIS--tarA} úf. (compar.) excellent speech or voice îPa1n2.
8-3 , 101 îKa1s3.
.{gIstva}3{gIS--tva} ún. the state of speech or voice îVop. vii , 25. _
.{gir}1{gir}2 úmfn. (û2. {gRR}) úifc. `` swallowing "" , - {gara-} and
{muhur-gi4r} . _
.{gira}2{gira}2 úmfn. úid. îVop. xxvi , 32. _
.{giraNa}2{giraNa} ún. (= {gilana}) swallowing îW. _
.{giri}2{giri}2 úf. úid. , úg. {kRSy-Adi} . _
.{girita}2{girita} úmfn. swallowed îL. îSch. _
.{gir}1{gi4r}3 m.= {giri4} , a mountain îRV. V , 41 , 14 and vii , 39 ,
5 îS3is3. iv , 59. [355,2] _
.{gira}2{gira}3 úifc. = {øri4} (úe.g. {anu-giram}) îPa1n2. 5-4 , 112.
.{girapura}3{gira--pura} ún. N. of a town îMS. (A. D. 1511). _
.{giri}2{giri4}3 úm. (for {gari} , Zd. ¶{gairi} , cf. {guru4} ,
{ga4rIyas}
.; úifc. îPa1n2. 6-2 , 94) a mountain , hill , rock , elevation ,
rising-ground (often connected with {pa4rvata} , `` a mountain having
many parts "" [cf. {pa4rvan}] îRV. îAV.) îRV. &c.
.; the number `` eight "" (there being 8 mountains which surround mount
Meru) , S3rut.
.; a cloud îNaigh. i , 10 îNir. îSa1y.
.; a particular disease of the eyes îPa1n2. 6-2 , 2 îSch. ({kiri}
îKa1s3.) îUn2.
.; = {-guDa} îL.
.; a peculiar defect in mercury îL.
.; = {gairIyaka} îL.
.; a honorific N. given to one of the ten orders of the Das3-na1mi1
Gosains (founded by ten pupils of S3am2kara7ca1rya
.; the word {giri} is added to the name of each member
.; cf. {gairika})
.; N. of a son of S3vaphalka îVP.
.; úf. (= {girika}) a mouse îL. îSch.
.; úmfn. coming from the mountains îRV. vi , 66 , 11
.; venerable îL. (îR. iv , 37 , 2 îSch.) ; [cf. Slav. ¶{gora} ; Afghan.
¶{ghur}.]
.{girikacchapa}3{giri4--kacchapa} úm. a mountain tortoise îMBh. xiii ,
6151.
.{girikaNTaka}3{giri4--kaNTaka} úm. Indra's thunderbolt îL.
.{girikadamba}3{giri4--kadamba} úm. a mountain Kadamba tree îL.
.{girikadambaka}3{giri4--kadambaka} úm. úid. îSus3r. vi.

.; {girikadalI}3{giri4--kadali} úf. the mountain or wild Kadali îL.
.{girikandara}3{giri4--kandara} úm. a mountain cave or cavern îW.
.{girikarNA}3{giri4--karNA} úf. Clitoria Ternatea îL.
.{girikarNika}3{giri4--karNika} úf. úid. , i , iv
.; `` having mountains for seed-vessels "" , the earth îL.
.; a variety of Achyranthes with white blossoms îL.
.{girikarNI}3{giri4--karNI} úf. = {øNA} îL.
.; Alhagi Maurorum îL.
.{giriKANA}3{giri4--kANA} úmfn. one-eyed from the disease called {giri}
îPa1n2. 6-2 , 2 îSch. ({kiri-kø} îKa1s3.)
.{giriKAnana}3{giri4--kAnana} ún. a mountain-grove îW.
.{girikuhara}3{giri4--kuhara} ún. = {-kaGdara}.
.{girikUTA}3{giri4--kUTA} ún. the summit of a mountain îBhP. v.
.{girikSit}3{giri4--kSi4t} úmfn. living in mountains or on high
(Vishn2u) îRV. i , 154 , 3
.; N. of an Aucca1manyava îTa1n2d2yaBr. x , 5 , 7 (cf. {gairikSita4}).
.{girikSipa}3{giri4--kSipa} úm. N. of a son of S3vaphalka îHariv. 2084
(v. l. {-rakSa}).
.{girigaGgA}3{giri4--gaGgA} úf. `` the mountain Gan3ga1 "" , N. of a
river.
.{giriguDa}3{giri4--guDa} úm. a ball for playing with îL.
.{giriguhA}3{giri4--guhA} úf. = {-kandara} îW.
.{girigairikadhAtu}3{giri4--gairika-dhAtu} for {girer@gairø} îMBh. v ,
7273.
.{gircakravartin}3{giri4--cakravartin} úm. `` the mountain-king "" , N.
of the Himavat îKum. vii , 52.
.{gircara}3{giri4--cara4} úmfn. living in mountains îVS. xvi , 22
.; (as elephants) îS3ak. ii , 4
.; úm. a wild elephant îKa1d.
.{gircArin}3{giri4--cArin} úmfn. living in mountains (as elephants)
îVarBr2S.
.{giriJa}3{giri4--ja} úm. `` mountain-born "" , the Mahwa tree (Bassia)
îL.
.; Bauhinia variegata îL.
.; N. of a Ba1bhavya îAitBr. vii , 1 , 7
.; ({A}) , úf. N. of several plants (a kind of lemon tree
.; {kArI}
.; {kSudra-pASANA-bhedA}
.; {giri-kadalI}
.; {trAyamaNA}
.; {zveta-buhvA}) îL.
.; N. of the goddess Pa1rvati1 (as the daughter of the personified
Hima7laya mountain) îBhP. i , x îKatha1s. îA1nand.
.; ún. talc îL.
.; red chalk , ruddle îL.
.; iron îL.

.; benzoin or gum benjamin îW.
.; ({giriJA}) {-kumAra} , v. l. for {giri-rAjakø}: {-dhava} úm. `"
lord of Girija1 or Pa1rvati1 "" , N. of a S3iva îKatha1s. lii , 403
.; {-pati} úm. úid. , vii , lix , cvii
.; {-putra} úm. N. of a chief of the Ga1napatyas , S3am2ka4r , xv , 25
ff. and 50 ({-suta} , 51)
.; {-priya} úm. = {-dhava} îSS3am2kar. i , 40
.; {giriJA7mala} ún. talc îL. îSch.
.; ({giriJA}) {-mAhAtmya} ún. `"
the glory of Girija1 "" , N. of a
work.
.; {giriJA}3{giri4--jA4} úmfn. proceeding from the mountains [îNBD.
.; `"
proceeding from the voice "" ({giri} úloc. fr. 1. {gi4r})
îSa1y.] îRV. v , 87 , 1.
.; {giriJAla}3{giri4--jAla} ún. a range of mountains îR. iv , 43 , 11 and
25.
.; {giriJvara}3{giri4--jvara} úm. = {-kaNTaka} îL.
.; {-samudbhava} (= {giri-ja}) , red chalk , ruddle îGal.
.; {giriNakha}3{giri4--Nakha} úg. {girinady-Adi} .
.; {giriNadI}3{giri4--NadI} úf. (úg. {girinady-Adi}) a mountain-torrent ,
S3a1ntis3.
.; {giriNaddha}3{giri4--Naddha} úmfn. enclosed by mountains , úg.
{girinady-Adi} .
.; {giriNitamba}3{giri4--Nitamba} úm. the declivity of a mountain îib.
.; {giriTra}3{giri4--tra4} úmfn. protecting mountains (Rudra-S3iva) îVS.
xvi , 3 îBhP. ii , iv , viii.
.; {giriDurga}3{giri4--durga} ún. `"
of difficult access as being
surrounded by mountains "" , a hill-fort îMn. vii , 70 f. îMBh.
.; N. of a locality îRomakas.
.; {giriDuhitR}3{giri4--duhitR} úf. (= {-jA}) N. of Pa1rvati1 îBa1lar. iv
, 26.
.; {giriDvAra}3{giri4--dvAra} ún. a mountain-pass îMBh. vii , 349.
.; {giriDhara}3{giri4--dhara} úm. N. of a copyist of the 17th century.
.; {giriDhAtu}3{giri4--dhAtu} úm. (= {-ja}) red chalk îR. ii , 96 , 19
.; úm. úpl. mountain-minerals , 63 , 18.
.; {giriDhvaja}3{giri4--dhvaja} úm. = {-jvara} îW.
.; {giriNakha}3{giri4--nakha} úg. {girinady-Adi} .
.; {giriNagara}3{giri4--nagara} ún. (úg. 1. {kSubhnA7di}) `"
mountain-city "" , N. of a town in Dakshin2a1-patha (the modern Girna1r
îRTL. p. 349) îVarBr2S. xiv , 11.
.; {giriNadikA}3{giri4--nadikA} úf. a small mountain-torrent îKa1d.
.; {giriNadI}3{giri4--nadI} úf. = {-NadI} îMBh. i , 6066 îNal. îPan5cat.
îHit.
.; N. of a torrent , úg. 2. {kSubhnA7di}
.; {ødy-Adi} , a Gan2a of îKa1ty. (îPa1n2. 8-4 , 10 îVa1rtt.)
.; {giriNaddha}3{giri4--naddha} = {-Naddha} úg. {girinady-Adi} .
.; {giriNandinI}3{giri4--nandinI} úf. `"
mountain-daughter "" , a

mountain-torrent îHariv. 7738
.; = {-duhitR} îPrasannar. i , 3/4.
.; {girinItamba}3{giri4--nitamba} úm. = {-Nitø} úg. {girinadyAdi} .
.; {giriNimnagA}3{giri4--nimnagA} úf. = {-NadI} îR. ii , 97 , 1.
.; {giriNimba}3{giri4--nimba} úm. the mountain Nimba tree îL. [355,3]
.; {giriPati}3{giri4--pati} úm. `"
mountain-chief "" , a great rock
îBa1lar. vii , 29.
.; {giriPara}3{giri4--pa4ra} úmfn. following after {giri4} (as a N. of
Rudra) îMaitrS. i , iv.
.; {giriPllu}3{giri4--pllu} úm. the mountain Pi1lu tree (Grewia asiatica)
îL.
.; {giriPura}3{giri4--pura} ún. mountain-town (perhaps N. of a town)
îHariv. 5161.
.; {giriPuSpaka}3{giri4--puSpaka} ún. a fragrant resin (benzoin) îL.
.; {giriPRSTha}3{giri4--pRSTha} ún. the top of a hill îMn. vii , 147.
.; {giriPrapAta}3{giri4--prapAta} úm. = {-Nitamba} îMBh. xiii , 4729.
.; {giriPrastha}3{giri4--prastha} úm. the table-land of a mountain îR. ii
, 97 , 1.
.; {giriPriya}3{giri4--priya} úf. `"
fond of mountains "" , the female of
Bos grunniens îL.
.; {giriBAndhava}3{giri4--bAndhava} úm. `"
friend of mountains "" , N. of
S3iva
.; cf. {-tra} .
.; {giriBudhna}3{giri4--budhna} ({øri4-}) , úmf({A})n. = {a4dri-bø}
îS3Br. vii , 5 , 2 , 18.
.; {giriBhid}3{giri4--bhid} úmfn. breaking through mountains (a river)
îKa1tyS3r. îA1pS3r.
.; úf. Plectranthus scutellarioides îBhpr.
.; {giriBhU}3{giri4--bhU} úf. (= {-jA}) the plant {kSudrapASANA-bhedA}
îL.
.; N. of Pa1rvati1 îW.
.; {giriBhraj}3{giri4--bhra4j} úmfn. breaking forth from mountains îRV. x
, 68 , 1.
.; {giriMallikA}3{giri4--mallikA} úf. Wrightla antidysenterica îCar. vii ,
5.
.; {giriMAtra}3{giri4--mAtra4} úmfn. having the size or dimensions of a
mountain îS3Br. i.
.; {giriMAna}3{giri4--MAna} úm. `"
= {-mAtra4} "" , a large elephant îL.
.; {giriMAla}3{giri4--MAla}
.; {giriMAlaka}3{giri4--MAólaka} úm. N. of a tree îKa1tyS3r. xxii , 3 , 9
îSch.
.; {giriMRd}3{giri4--mRd} úf. (= {-ja}) `"
mountainsoil "" , red chalk
îL.
.; {-bhava} úm. úid. îL.
.; {giriMeda}3{giri4--meda} úm. Vachellia farnesiana îL.
.; {giriRakSa}3{giri4--rakSa} úm. v. l. for {-kSipa} , `q.v.

.{girirakSas}3{giri4--rakSas} úm. úid. íVP.
 .{girirAj}3{giri4--rAj} úm. `` mountain-king "", N. of the Himavat íMBh. vi , 3419 íBhP. vi , viii.
 .{girirAjakumAra}3{giri4--rAja-kumAra} úm. N. of a pupil of S3am2kara7ca1rya íS3am2kar. lxxi.
 .{girirUpa}3{giri4--rUpa} ({øri4-}), úmfn. mountain-shaped íTBr. iii.
 .{girivartika}3{giri4--vartika} úf. the mountain quail íCar. i , 27.
 .{girivAsin}3{giri4--vAsin} úm. `` living or growing on or in mountains "", a kind of bulbous plant ({hasti-kanda}) íL.
 .{girivraja}3{giri4--vraja} úm. `` mountain-fenced "" N. of the capital of Magadha íMBh. íHariv. 6598 íR. i , ii íVarBr2S.
 .{giriza}3{giri4--za} úm. (úg. {lomA7di}) `` inhabiting mountains "", N. of Rudra-S3iva íVS. xvi , 4 (úvoc.) íMBh. íRagh. íKum. &c.
 .; N. of a Rudra íRa1matUp.
 .; ({A}), úf. = {-zAyika} íSus3r. i , 46 , 2 , 14
 .; N. of Durga1 íHariv. 9423 (v. l. {guhasya@jananI}).
 .{girizanta}3{giri4--zanta} úmfn. (= {-za}) inhabiting mountains (Rudra-S3iva) íVS. xvi , 2 úf.
 .{girizaya}3{giri4--zaya4} úmfn. úid. , 29.
 .{girizarman}3{giri4--zarman} úm. N. of a teacher íVBr.
 .{girizAyika}3{giri4--zAyika} úf. (= {-za}) a kind of bird íGal.
 .{girizAlinI}3{giri4--zAlinI} úf. = {-karNA} íVa1mP.
 .{girizikhara}3{giri4--zikhara} úm. ún. = {-kUTa} íBhP. v: íNa1g. iv , 7/8.
 .{girizRGga}3{giri4--zRGga} ún. the peak of a mountain íW.
 .; N. of a place íAV. Paris3. li , 4
 .; of a Gan2e7s3a íL.
 .{giriSad}3{giri4--Sad} úmfn. sitting on mountains (Rudra) íPa1rGr2.
 .{giriSThA}3{giri4--SThA4} úmfn. (íNir. i , 20) inhabiting mountains (said of deer and the Maruts) íRV.
 .; coming from the mountains (Soma) íRV.
 .{girisambhava}3{giri4--sambhava} úm. a kind of hill-mouse íGal.
 .; ún. bitumen íGal.
 .{girisarpa}3{giri4--sarpa} úm. a kind of snake íSus3r. v , 4 , 32.
 .{girisAnu}3{giri4--sAnu} ún. = {-prastha} íL.
 .{girisAra}3{giri4--sAra} úm. iron íL.
 .; tin íL.
 .; N. of the Malaya mountains (in the south of India) íL.
 .; {-maya} úmf({I})n. made of iron íMBh. vi íR. vi.
 .{girisuta}3{giri4--suta4} úm. `` mountain-son "", N. of a divine being íMaitrS. ii , 9 , 1
 .; ({A}), úf. (= {-jA}) N. of Pa1rvati1 íVarBr2S. íPan5cat.
 .; ({gireH@sutA} íVa1mP.)
 .; {øTA-kAnta} úm. `` Pa1rvati1's lover "", N. of S3iva íKatha1s. cxxiv.
 .{girisena}3{giri4--sena} úm. N. of a man íBuddh.

.{girisravA}3{giri4--sravA} úf. = {-NadI} íMBh. xiii , 6362.
 .{giriHvA}3{giri4--hvA} úf. `` called after a mountain "", = {-karNA} íSus3r. iv úf.
 .{girIkR}3{giri4--îkR} to heap up so as to form a mountain íHParis3.
 .{girIndra}3{giri4--ndra} úm. `` prince among mountains "", a high mountain íKalM. i , 42
 .; (= {øri}) the number `` eight. "" 2.
 .{girIza}3{giri4--Iza} úm. (= {øri4}) a high mountain
 .; N. of the Himavat íL.
 .; `` mountain-lord "", S3iva íMBh. xiii , 6348 íKum.
 .; one of the 11 Rudras íYa1jn5. ii , 102/103 , 34
 .; ({A}), úf. N. of Durga1 íHariv. 9424 (cf. {giri-zA}).
 .{giryAhvA}3{giri4--AhvA} úf. = {giri-hvA} íSus3r. v , 2 , 50. _
 .{girika}2{giri4--ka} úmfn. ? (said of the hearts of the gods) íMaitrS. ii , 9. 9
 .; ({kirø}) íVS.)
 .; úm. S3iva íMBh. xii , 10414
 .; (úg. {yAvA7di}) íGan2ar. 189 íSch.) = {giri-guDa} íL.
 .; N. of a chief of the Na1gas íBuddh.
 .; of an attendant of S3iva
 .; ({A}), úf. `` making hills (?) "", a mouse íL.
 .; N. of the wife of Vasu (daughter of the mountain Kola1hala and of the river S3aktimati1) íMBh. i 2371 íHariv. 1805 (cf. {caNda-gø}.) _
 .{giryaka}2{giri4--yaka}
 .{giryAka}3{giri4--yAka} úm. = {giri-guDa} íL. _
 .{girita}1{giri4--ta} ^ 2. {gir}. _
 .{giriza}1{giri4--za} &c. ^ ús.v. 3. {giri4}. _
 .{girIza}2{giri4--Iza}1 andð ^ 1. {gi4r} and 3. {giri4}.
 .{girIza}3{giri4--Iza} ^ 1. {gi4r} and 3. {giri4}. _
 .{girvaNas}2{giri4--vaNas} &c. ^ 1. {gi4r}. _
 .{gila}1{giri4--la} úmfn. (= 2. {gira}) úf. `` swallowing "", ^
 {a-saMsUhta-gila4} , {timiM-}
 .; úm. the citron tree íL.
 .{gilagila}3{giri4--gila} úmfn. swallowing íPa1n2. 6-3 , 70 íVa1rtt. 7
 .; cf. {timiM-}.
 .{gilagrAha}3{giri4--grAha} úm. a crocodile íL. _
 .{gilat}2{giri4--lat} úmfn. (pr. p. ú2. {gRR}) swallowing íBhP. x , 13 , 31. [356,1] _
 .{gilana}2{giri4--lana} ún. swallowing íBhpr. _
 .{gilAyu}2{giri4--Ayu} úm. hard tumor in the throat íSus3r. _
 .{gili}2{giri4--li} úf. = 2. {giri} íL. íSch. _
 .{gilita}2{giri4--lita} úmfn. (= {girita}) swallowed íVet. xi , 6/7. _
 .{giloDya}1{giri4--Dya} (cf. {galø} , {gAlø}) the bulb of a small variety of the Nymphaea íCar. i , 27 íSus3r. _
 .{giSNu}1{giri4--Nu} (= {geSø}) , a professional singer íUn2. k.
 .; a chanter of the íSV. íib.

.; an actor *īW*. _
 .{gIHkAmya}1{gIH-kAmya} {-pati} , - 1. {gi4r}. _
 .{gIta}1{gIta4} úmfn. (û {gai}) sung , chanted , praised in songs *īMn*. ix , 42 *īMBh*. &c.
 .; ún. singing , song *īVS*. xxx *īTBr*. iii *īS3Br*. iii , vi *īA1p*. &c.
 .; N. of four hymns addressed to *Kr2ishn2a*
 .; ({A}) , úf. a song , sacred song or poem , religious doctrines declared in metrical form by an inspired sage (cf. *Agastyagñgi1ta4*. *Bhagavad-gñgi1ta4* [often called *Gi1ta1 īPrab*. vi , 9/10 &c.] , *Ra1ma-gñgi1ta4* , *S3iva-gñgi1ta4*)
 .; N. of a metre.
 .{gItakANDikA}3{gIta4--kaNDikA} úf. N. of a *īSV*. *Paris3*.
 .{gItakrama}3{gIta4--krama} úm. the arrangement of a song *īW*.
 .; = {varNa} *īL*.
 .{gItakSama}3{gIta4--kSama} úmfn. (anything) that may be sung *īS3ak*. vii , 5.
 .{gItagaGgAdhara}3{gIta4--gaGgA-dhara} ún. `` the ocean of songs '' , N. of a poem by *Kalya1n2a*.
 .{gItagirIza}3{gIta4--girIza} ún. N. of a poem by *Ra1ma*.
 .{gItagovinda}3{gIta4--govinda} ún. `` Govinda (úí.e. *Kr2ishn2a*) celebrated in song '' , N. of a lyrical drama by *Jayadeva* (probably written in the beginning of the twelfth century
 .; it is a mystical erotic poem describing the loves of *Kr2ishn2a* and the *Gopi1s* , especially of *Kr2ishn2a* and *Ra1dha1* , who is supposed to typify the human soul).
 .{gItajJa}3{gIta4--jJa} úmfn. versed in the art of singing , acquainted with songs *īYa1jn5*. iii , 116.
 .{gItanRtya}3{gIta4--nRtya} ún. úsg. song and dance *īR*. i , 24 , 5
 .; a particular dance.
 .{gItapustaka}3{gIta4--pustaka} ún. N. of a collection of songs *īBuddh*.
 .; {-saMgraha} úm. úíd. *īib*.
 .{gItapriyA}3{gIta4--priyA} úf. `` fond of songs '' , N. of one of the mothers attending on *Skanda īMBh*. ix , 2625.
 .{gItabandhana}3{gIta4--bandhana} ún. an epic poem to be sung *īR*. vii , 71 , 21.
 .{gItamArga}3{gIta4--mArga} úm. = {daza-pada-caMkramaNa} *īDas3*. xi , 43.
 .{gItamodin}3{gIta4--modin} úm. `` gladdening with songs '' , a *Kim2nara* or celestial chorister *īL*.
 .{gItavAdana}3{gIta4--vAdana} ún. úsg. singing and music *īMn*. ii , 178.
 .{gItazAstra}3{gIta4--zAstra} ún. the science of song *īW*.
 .{gItAcArya}3{gItA7cArya} úm. a singing-master *īKatha1s*. lxxi , 73.
 .{gItAyana}3{gItA7yana} úmfn. accompanied with songs *īBhP*. iv , 4 , 5.
 .{gItArtha}3{gItA7rtha} úm. an ascetic who has (sung , úí.e.) finished his studies *īHParis3*. viii , 385 ; xiii , 82. _
 .{gItaka}2{gItaka} ún. a song , hymn *īYa1jn5*. iii , 113 *īBhP*. viii *īVP*.

(*īSa1h*. i , 2/3 , 14) *īKatha1s*.
 .; a kind of metre ({narkuTaka}) *īVarBr2S*. civ , 52
 .; melody (seven in number) *īMa1rkP*. xxiii , 51 and 59 ({iKa}) , úf. a short song or hymn *īMBh*. iii , 8173 ({gAthika} úéd. *Bomb*.)
 .; a metre of 4 X 20 syllables
 .; a stanza composed in the *Gi1ti* metre *īKatha1s*. cxvii , 109 (with reference to 65 úf.) (cf. {daza-gItika}.) _
 .{gIti}2{gIti} úf. song , singing *īNir*. x *īLa1t2y*. *īJaim*. *īS3ak*.
 .; a metre consisting of 4 lines of 12 and 18 syllabic instants alternately.
 .{gItivizeSa}3{gIti--vizeSa} úm. a kind of song *īW*.
 .{gItisUtra}3{gIti--sUtra} ún. a *Su1tra* composed in the *Gi1ti* metre *īSu1ryad*. (on *īA1ryabh*.) *Introd*. 43.
 .{gItiYarya}3{gItiYarya} úf. a metre of 4 x 16 short syllables. _
 .{gItin}2{gItin} úmfn. one who recites in a singing manner *īPa1n2*. *S3*. (*īRV*.) 32. _
 .{gItiA}2{gItiA} úf. (only for the úetym. of {ud-gItiA4}) a song *īS3Br*. xiv , 4 , 1 , 25. _
 .{gIratha}1{gI-ratha} - 1. {gi4r}. _
 .{gIrNa}1{gIrNa}1 úmfn. (úí. {gRR}) praised *īL*. _
 .{gIrNi}2{gIrNi}1 úf. praise , applause *īW*.
 .; celebrity *īW*. _
 .{gIrNa}1{gIrNa4}2 úmfn. (ú2. {gRR}) swallowed *īRV*. x , 88 , 2 *īAitBr*. iii , 46
 .; `` swallowed (voice) '' , úí.e. not uttered *īBhP*. ix , 10 , 13 (cf. {gara-gIrNa4}.) _
 .{gIrNi}2{gIrNi}2 úf. swallowing *īL*. _
 .{gIrvi}2{gIrvi} úmfn. swallowing *īVop*. xxvi , 167. _
 .{gIrdevI}1{gIr-devI} {-pati} , &c. - 1. {gi4r}. _
 .{gISpati}2{gIS-pati}
 .{gIstarA}3{gIs-tarA} &c. - *īib*. _
 .{gu}1{gu}1 (cf. ú 1. {gA}) , úcl. 1. úA1. {ga4vate} , ÷to go *īNaigh*. ii , 14. _
 .{gu}2{gu}2 úífc. `` going '' , - {a4dhri-gu} , {vanar-gu4} (cf. also {priya4Mgu} , {zAci-gu})
 .; `` fit for '' , - {Ata-gu} , {nigu} (cf. {agre-gU4}.) _
 .{gu}1{gu}3 úcl. 1 , úA1. {gavate} , ÷to sound *īDha1tup*. xxii , 52: *Intens*. úA1. (1. and 3. úsg. {jo4guve} , p. {jo4guvAna}) `` to cause to sound '' , proclaim *īRV*. i , 61 , 14 ; v , 64 , 2 *īTBr*. ii *īKa1t2h*. xiii , 11 f.: úP. (úímpf. {agaGgUyat} for {aguGgø}) to shout with joy *īTa1n2d2yaBr*. xiv , 3 , 19 (cf. {prati-} ú3. {gu} and {jo4gU}.) [356,2] _
 .{gu}1{gu}4 (= ú1. {gU} , - q.v.) , úcl. 6. úP. {guvati} , ÷to void by stool *īDha1tup*. xxviii , 106 (cf. {vi-gUna}.) _
 .{gu}1{gu}5 úífc. = {go4} , `` cow
 .; earth

.; ray "" (îPa1n2. 1-2 , 48) , - {a4-gu} , {anu-gu} , {anuSNa-gu} , {a4riSTagu} , {upa-gu} , {uSNa-gu} , {kRza4-gu} , {tamo-gu} , &c.
.; ({u}) , ún. water îL.
.; the hair on the body îL. _
. {guggula}1 {guggula} úm. (= {ølu}) bdellium îHariv. 6283 îVarBr2S. lvii , 3 and 5 (v. l. {ølu})
.; lxxvii , 9 (15).
. {guggulAkSa}3 {guggulA7kSa} úm. N. of a plant îGal. _
. {gugguli}2 {gugguli} úpl. N. of a family îPravar. vi , 4. _
. {guggulu}2 {gu4ggulu} ún. (= {gu4lgø}) bdellium or the exudation of Amyris Agallochum (a fragrant gum resin , used as a perfume and medicament) îAV. (called {saindhava4} or {samudri4ya} , `` obtained near rivers or the sea "" , xix , 38 , 2) îKaus3. îA1s3vS3r. xi , 6 , 3
.; úm. úid. îYa1jn5. i , 278 îMBh. xiii îSus3r. îBhpr.
.; = {-dru} îL.
.; ({U4s}) , úf. (îPa1n2. 4-1 , 71 îPat.) N. of an Apsaras îAV. iv , 37 , 3 (cf. {kaNa-} , {gauggulava} and {gaulgø}.)
. {gugguludru}3 {gu4ggulu--dru} úm. a variety of Moringa with red flowers îL. _
. {gugguluka}2 {gugguluka} {as} , {I} úmf. a man or woman who deals in bdellium , úg. {kisarA7di} , _
. {guMkAra}1 {guM-kAra} {-kvaNa} , - {gum} . _
. {guGgu}1 {guGgu4} úm. (Intens. û3. {gu}) `` N. of a man "" , úm. úpl. his descendants îRV. x , 48 , 8
.; ({U4s}) , úf. (= 1. {kuhU}) the new moon personified , ii , 32 , 8.
-
. {guccha}1 {guccha} úm. (= {gutsa}) a bush , shrub îMn. i , 48 îYa1jn5. ii , 229 îJain.
.; a bundle , bunch of flowers , cluster of blossoms , clump (of grass &c.) , bunch (of peacock's feathers) îGi1t. xi , 11
.; a pearl necklace of 32 (or of 70) strings (cf. {ardha-}) îVarBr2S. lxxxi , 33
.; a section in a tale îGal.
. {gucchakaNiza}3 {guccha--kaNiza} úm. a kind of corn ({rAgin}) îL. (cf. {bahutara-kaNø}.)
. {gucchakaraJja}3 {guccha--karaJja} úm. a variety of Karan5ja îL.
. {gucchadantikA}3 {guccha--dantikA} úf. Musa sapientum îL.
. {gucchapattra}3 {guccha--pattra} úm. `` having bunches of leaves "" , the palm tree îL.
. {gucchapuSpa}3 {guccha--puSpa} úm. Alstonia scholaris îL.
.; ({I}) , úf. Grislea tomentosa îL.
.; N. of a shrub ({zimRDI}) îL.
. {gucchapuSpaka}3 {guccha--puSpaka} úm. two varieties of Karan5ja ({rIThA-kø} and {guccha-kø}) îL.
. {gucchaphala}3 {guccha--phala} úm. `` bunch-fruited "" , a kind of Karan5ja ({riThA-karaJja}) îL.

.; Strychnos potatorum îL.
.; Mimusops hexandra îL.
.; ({A}) , úf. = {-dantikA} îL.
.; the vine îL.
.; Solanum indicum îL.
.; Solanum Jacquini îL.
.; a kind of leguminous plant ({niSpAvI}) îL.
. {gucchabudhna}3 {guccha--budhna} v. l. for {-vadhrA}.
. {gucchamUlika}3 {guccha--mUlika} úf. Scirpus Kysoor îL.
. {gucchavadhra}3 {guccha--vadhrA} úf. N. of a plant ({guNDAIA}) îL.
. {gucchArka}3 {gucchA7rka} v. l. for {galv-arka} îL.
. {gucchArdha}3 {gucchA7rdha} úm. a pearl necklace of twentyfour strings îL.
. {gucchAhvakanda}3 {gucchA7hva-kanda} úm. a kind of esculent root ({gulaJca-kø}) îL. _
. {gucchaka}2 {gucchaka} úm. a bunch , bundle , cluster (of blossoms) , bunch (of peacock's feathers) , clump (of grass) îL.
.; a pearl necklace of 32 strings îL.
.; = {gucchin} îL.
.; ún. N. of a fragrant plant îBhpr. v , 2 , 107. _
. {gucchala}2 {gucchala} úm. a kind of grass îGal. _
. {gucchAla}2 {gucchAla} úm. Andropogon Schoenanthus îL. _
. {gucchin}2 {gucchin} {I} úm. = {guccha-karaJja} îL. _
. {guj}1 {guj} (= û {guJj}) , úcl. 1. 6. úP. {gojati} . {gujati} , ÷to buzz , hum îDha1tup. vii , 23 ; xxviii , 76. _
. {gujjarI}1 {gujjarI} for {gurjø} . _
. {guJj}1 {guJj} (= û {guj}) úcl. 1. úP. {øjati} (pr. p. {øjat})
.; perf. {juguJja} îBhat2t2.) , ÷to buzz , hum îR2itus. îKatha1s. îGi1t. &c. (cf. {sam-ud-ûguJj}.) _
. {guJja}2 {guJja} úm. humming îS3a1rn3gP.
.; (= {guccha}) a bunch , bundle , cluster of blossoms , nosegay îL.
.; ({A}) , úf. humming îL.
.; a kettle-drum îBhat2t2. xiv , 2
.; Abrus precatorius (bearing a red and black berry which forms the smallest of the jeweller's weights) îSus3r. îVarBr2S. îPan5cat.
.; the berry of Abrus precatorius (averaging about 1 5/16 grains troy) or the artificial weight called after it (weighing about 2 3/16 grains , = 1/5 A1dya-ma1shaka or Ma1shaka , = 3 or 2 barley-corns , = 4 grains of rice , = 2 grains of wheat îL.
.; with physicians 7 Gun5ja1s = 1 Ma1tha , with lawyers 7 1/2 Gun5ja1s) îYa1jn5. iii , 273 îCa1n2. îVarBr2S.
.; a kind of plant with a poisonous root îSus3r. v , 2 , 3
.; (= {gaJJA}) a tavern îL.
.; reflection , meditation îL.
. {guJjakRt}3 {guJja--kRt} úm. `` humming-maker "" , a bee îL. _
. {guJjaka}2 {guJjaka} úm. N. of a plant îGal.

.; {{ikA}} , úf. the berry of *Abrus precatorius* îL. _
 .{guJjana}2{guJjana} ún. buzzing îW.
 .; cf. {madhu-}. _
 .{guJjita}2{guJjita} úmf. uttered in a low tone , murmured îW.
 .; humming îKa1d. îBhat2t2. ii , 19 îKatha1s. xviii , 353
 .; song (of the Koi10l) îS3a1rn3gP. _
 .{guJjin}2{guJjin} úmf. murmuring îBa1lar. vi , 12 ({a-} úneg.) _
 .{guTikA}1{guTikA} úf. a small globe or ball îMr2icch. v , 11/12 , 5
 [356,3]
 .; a pill îSus3r.
 .; a pearl îRagh. v , 70 (v. l. {gulika})
 .; a small pustule îW.
 .; the cocoon of the silk-worm îW.
 .; a goblet îA1nand. (cf. {guDa}).
 .{guTikAJjana}3{guTikA--øJjana} ({øka7Jø}) , ún. collyrium formed like
 a globe or ball îSus3r.
 .{guTikApAta}3{guTikA--pAta} úm. falling of the ball , úi.e. drawing
 lots.
 .{guTikAmukha}3{guTikA--mukha} úmf. having a rounded orifice , iv , 35
 , 6.
 .{guTikAstra}3{guTikA--østra} ({øka7sø}) , ún. a bow from which balls
 of clay are thrown , Va1sav. 461. _
 .{guTikIkRta}2{guTikI-kRta} úmf. formed into a pill îSus3r. i , 44. _
 .{guD}1{guD} úcl. 6. úP. {øDati} , ÷to guard , preserve îDha1tup. xxviii
 , 77 (cf. û {guND} , {ghuD}). _
 .{guDa}1{guDa} úm. (cf. {guTikA} , {gula})
 .; û {guD} îUn2. 1) a globe or ball îMBh. iii , vii
 .; a ball to play with (cf. {giri-}) îL.
 .; a pill îS3a1rn3gS. xiii , 1
 .; a bit , mouthful îL.
 .; sugar which forms itself into lumps , dry sugar , treacle , molasses
 , first thickening of the juice of the sugar-cane by boiling îKa1ty.
 îMn. îYa1jn5. îMBh. &c.
 .; an elephant's trappings or armour îL.
 .; the cotton tree îL.
 .; *Euphorbia antiquorum* îL.
 .; (úpl.) N. of a people (in *Madhya-des3a*) îVarBr2S. xiv , 3
 .; {{A}} , úf. a small ball , pill îL.
 .; the reed {uzIrI} îL.
 .; *Euphorbia antiquorum* îCar. vii , 10
 .; {{I}} , úf. úid. îL. (cf. {gauDa} , {bahu-guDA}).
 .{guDakarI}3{guDa--karI} for {gurjarI}.
 .{guDakSIramaya}3{guDa--kSIra-maya} úmf. consisting of molasses and
 milk îHcat. i , 7.
 .{guDakSoda}3{guDa--kSoda} úm. sugar in the form of powder îL.
 .{guDajihvikA}3{guDa--jihvikA} úf. shortened for {-nyAya} îAbhinav.

.; {-nyAya} úm. `` rule of the sugar and the tongue '' , transitory
 impression soon lost , momentary opinion îTPra1t. viii , 16 îSch.
 .{guDatRNA}3{guDa--tRNA} ún. sugarcane îL.
 .{guDatvac}3{guDa--tvac} ún. the aromatic bark of *Laurus Cassia* îBhpr.
 .{guDatvaca}3{guDa--tvaca} ún. úid. îL.
 .; mace îL.
 .{guDadAru}3{guDa--dAru} úm. ún. = {-tRNA} îL.
 .{guDadhAnA}3{guDa--dhAnA} úf. úpl. grains with sugar îPa1n2. 2-1 , 35
 îVa1rtt. 4 îPat. and îKa1s3.
 .{guDadhenu}3{guDa--dhenu} úf. a sugar-cow (presented to Bra1hmans)
 îPadmaP.
 .{guDanakha}3{guDa--nakha} ún. the perfume Nakha formed into pills
 îVarBr2S. lxxvii.
 .{guDaparpaTaka}3{guDa--parpaTaka} úm. a kind of sweetmeat îGal.
 .{guDapiSTa}3{guDa--piSTa} ún. `` flour and sugar ground and boiled
 together '' , a sort of sweetmeat îYa1jn5. i , 288 (cf. îKatha1s. ii ,
 56.)
 .{guDapuSpa}3{guDa--puSpa} úm. `` sugar-flowered '' , *Bassia latifolia*
 or another kind of *Bassia* (the flowers being full of saccharine matter)
 îL.
 .{guDapRthukA}3{guDa--pRthukA} úf. îPa1n2. 2-1 , 35 îKa1s3.
 .{guDaphala}3{guDa--phala} úm. *Careya arborea* or *Salvadora persica* îL.
 .; (= {gUDha-phø}) jujube îL.
 .{guDabIja}3{guDa--bIja} úm. a kind of pease îL.
 .{guDabhA}3{guDa--bhA} úf. sugar prepared from *Yava-na1la* îL.
 .{guDamaya}3{guDa--maya} úmf({I})n. consisting of sugar îHcat. i , 6
 úf.
 .{guDamizra}3{guDa--mizra} ún. = {-piSTa} îW.
 .{guDamUla}3{guDa--mUla} úm. *Amaranthus polygamus* îL.
 .{guDalih}3{guDa--lih} úmf. sugar-licking îPa1n2. 8-2 , 1 îKa1s3.
 .; ({-liN}) {-mat} úmf. having sugar-lickers îib.
 .{guDazarkarA}3{guDa--zarkarA} úf. sugar , refined sugar îSus3r.
 .{guDazigru}3{guDa--zigru} úm. a *Moringa* with red blossoms îL.
 .{guDazRGgikA}3{guDa--zRGgikA} úf. an apparatus for throwing balls (from
 a wall) îMBh. iii , 643.
 .{guDaharItakI}3{guDa--harItakI} úf. myrobalan preserved in molasses
 îSus3r. iv , 5 , 10 (cf. 14 , 8).
 .{guDAkeza}3{guDA-keza} úm. `` thick-haired '' , the hero Arjuna îMBh.
 iii , iv , xii îBhag. îBhP. i
 .; S3iva îL.
 .{guDAdi}3{guDA7di} a Gan2a of îPa1n2. 4-4 , 103.
 .{guDApUpa}3{guDA7pUpa} úm. = {øDa-piSTa} îPa1n2. 5-2 , 82 îKa1s3.
 .{guDApUpikA}3{guDA7pUpikA} úf. (scil. {paurNamAsI}) N. of a full-moon
 day on which sweetmeats are eaten îib.
 .{guDALaka}3{guDA7laka} úm. ún. a lock of hair îBhP. x , 38 , 9.
 .{guDAzaya}3{guDA7zaya} úm. a species of *Pillu* growing on mountains îL.

.{guDASTaka}3{guDA7STaka} ún. `` consisting of 8 sweet substances "" , a kind of mixture îBhpr.
 .{guDodaka}3{guDo7daka} ún. (îPa1n2. 6-2 , 96 îKa1s3.) water mixed with molasses îSus3r.
 .; úmf. containing water instead of molasses îMBh. vii , 2286.
 .{guDodana}3{guDo7dana} = {guDau9dø} , xiii , 6162.
 .{guDodbhavA}3{guDo7dbhavA} úf. sugar îL.
 .{guDaudana}3{guDau9dana} ún. boiled rice and coarse sugar îYa1jn5. i , 303. _
 .{guDaka}2{guDaka} úm. a ball (cf. {nAbhi-gø}) îMBh. iii , 643 (úifc. úf. {A})
 .; a bit , mouthful îUn2. îSch.
 .; a kind of drug prepared with treacle
 .; ún. molasses îW.
 .; ({ikA}) , úf. a pill
 .; a kernel îVarBr2S. lxxxi , 8 (v. l. {gulikA}). _
 .{guDara}2{guDara} úmf. fr. {øDa} úg. {azmA7di} (not in îKa1s3.) _
 .{guDala}2{guDala} ún. a sort of rum (distilled from molasses) îSvapnac.
 _
 .{guDera}2{guDera}
 .{guDeraka}3{guDeóraka} úm. a bit , mouthful îL. _
 .{guDacI}1{guDacI} = {øDUcI} îL. îSch. _
 .{guDAkA}1{guDAkA} úf. (a word formed for the úety. of {guDA-keza}) `` sloth "" îL. _
 .{guDAIA}1{guDAIA} for {guNDø} , ~ q.v. _
 .{guDuguDAYana}1{guDuguDAYana} ún. (úonomat.) grumbling (of the belly) îSus3r. vi , 42 , 116 (cf. îCar. vi , 18.) _
 .{guDucI}1{guDucI} = {øDUcI} îL. _
 .{guDuha}1{guDuha} úm. pl , N. of a people in Madhya-des3a (vv. ll. {guru-ha} , {guluha} , {gulaha}) îVarBr2S. xiv , 23. [357,1] _
 .{guDUCikA}1{guDUCikA} úf. = {øcI} îCar. vi , 17. _
 .{guDUcI}2{guDUcI} úf. Cocculus cordifolius îSus3r. i , 12 ; 25 ; 38 ; ii , 1 , 126 (cf. {kanda-}
 .; {øDacI} , {øDucI}.) _
 .{guNa}1{guNa4} úm. (ú {grah} îUn2.) a single thread or strand of a cord or twine (úe.g. {tri-gø} , ~ q.v.) , string or thread , rope îTS. vii îMr2icch. îKum. îRagh.
 .; a garland îW.
 .; a bow-string îR. iii , 33 , 16 ({cApa-}) îRagh. ix , 54 îR2itus. îHit.
 .; (in geom.) a sinew
 .; the string of a musical instrument , chord îS3is3. iv , 57: úifc. (f. {A}) with numerals `` fold , times "" (~ {ca4tur-} , {tri-} , {daza-} , {dvi4-} , {paJca-}
 .; rarely the numeral stands by itself along with {guNa4} [úe.g. {viziSTo@dazabhir@guNaiH} , `` of ten times higher value "" îMn. ii ,

85] îAV. x , 8 , 43 îMBh. iii , 15649 îHariv. 509
 .; [{guNa} = {bhAga}] îPa1n2. 5-2 , 47 îKa1s3.)
 .; a multiplier , co-efficient (in alg.)
 .; subdivision , species , kind (úe.g. {gandhasya@guNAH} , the different kinds of smell îMBh. xii , 6847)
 .; the 6 subdivisions of action for a king in foreign politics (viz. peace , war , march , halt , stratagem , and recourse to the protection of a mightier king) îMn. vii , 160 îYa1jn5. i , 346 îMBh. ii , 155
 .; = {upA7ya} (~ q.v. , denoting the 4 ways of conquering an enemy) îR. v , 81 , 41
 .; `` requisite "" , - {øNo7pe7ta}
 .; a secondary element , subordinate or unessential part of any action (úe.g. {sarva-gø} úmf. `` reaching to all subordinate parts "" , hence `` valid throughout "" îKa1tyS3r.) îS3a1n3khS3r. îA1s3vS3r. îKa1tyS3r. îR. v , 1 , 71
 .; an auxiliary act îS3a1n3khBr. xxvi , 4
 .; a secondary dish (opposed to {anna} úi.e. rice or the chief dish) , side-dish îMn. iii , 224 ff.
 .; (= {-karman} , in úGr.) the secondary or less immediate object of an action îPa1n2. 1-4 , 51 îSch.
 .; a quality , peculiarity , attribute or property îLa1t2y. îS3a1n3khGr2. îMn. iii , ix , &c.
 .; an attribute of the 5 elements (each of which has its own peculiar quality or qualities as well as organ of sense
 .; thus 1. ether has {zabda} , or sound for its Gun2a and the ear for its organ
 .; 2. the air has tangibility and sound for its Gun2as and the skin for its organ
 .; 3. fire or light has shape or colour , tangibility , and sound for its Gun2as , and the eye for its organs
 .; 4. water has flavour , shape , tangibility , and sound for its Gun2as , and the tongue for its organ
 .; 5. earth has the preceding Gun2as , with the addition of its own peculiar Gun2a of smell , and the nose for its organ) îMn. i , 20 and 76-78 îMBh. xii , 6846 ff. îS3ak. i , 1 îBhP. iii , 5 , 35
 .; (in S3a1m2khyā phil.) an ingredient or constituent of Prakr2iti , chief quality of all existing beings (viz. {sattva} , {rajas} , and {tamas} úi.e. goodness , passion , and darkness , or virtue , foulness , and ignorance
 .; cf. îRTL. pp. 31 ; 36 ; 163) îMn. i ; iii , 40 ; xii , 24 ff. îSa1m2khyak. îBhag. xiii f.
 .; (hence) the number `` three "" îVarBr2S. iic , 1
 .; a property or characteristic of all created things (in Nya1ya phil. twenty-four Gun2as are enumerated , viz. 1. {rUpa} , shape , colour
 .; 2. {rasa} , savour
 .; 3. {gandha} , odour

.; 4. {sparza} , tangibility
.; 5. {saMkhyA} , number
.; 6. {parimANa} , dimension
.; 7. {pRthaktva} , severalty
.; 8. {saMyoga} , conjunction
.; 9. {vibhAga} , disjunction
.; 10. {paratva} , remoteness
.; 11. {aparatva} , proximity
.; 12. {gurutva} , weight
.; 13. {dravatva} , fluidity
.; 14. {sneha} , viscosity
.; 15. {zabda} , sound
.; 16. {buddhi} or {jJAna} , understanding or knowledge
.; 17. {sukha} , pleasure
.; 18. {duHkha} , pain
.; 19. {icchA} , desire ; 20. {dveSa} , aversion ; 21. {prayatna} , effort ; 22. {dharma} , merit or virtue ; 23. {adharna} , demerit ; 24. {saMskAra} , the self-reproductive quality)
.; an epithet îKa1tyS3r.
.; good quality , virtue , merit , excellence îMn. îMBh. &c.
.; the merit of composition (consistency , elegance of expression , &c.) îKa1vya7d. i , 41 f. îKpr. viii îSa1h. viii
.; the peculiar properties of the letters (11 in number , viz. the 8 {bAhya-prayatnAs} [q.v.] and the 3 accents) îKa1s3. on îPa1n2. 1-1 , 9 and 50 (cf. {-mAtra})
.; the first gradation of a vowel , the vowels {a} (with {ar} , {al} îPa1n2. 1-1 , 51) , {e} , {o} îNir. x , 17 îRPr1t. xi , 6 îPa1n2.
.; an organ of sense îL.
.; a cook (cf. {-kAra}) îL.
.; Bhi1ma-sena (cf. {-kAra}) îL.
.; ({A}) , úf. Sanseviera Roxburghiana îL.
.; the plant {mAMsarohiNI} îL.
.; N. of a princess îRa1jat. iv , 695 (cf. {nir-} , {vi-} , {sa-} ; {gauNa}.)
.; {guNakaraNDavyUha}3{guNa4--karaNDa-vyUha} úm. N. of a îBuddh. work (cf. {karø}.)
.; {guNakarI}3{guNa4--karI} úf. (in music) N. of a Ra1gin2i1 (cf. {-kirI} and {guDa-karI}.)
.; {guNakarman}3{guNa4--karman} ún. an unessential secondary action îMadhus. îNya1yam. îSch. ({øma-tva})
.; (in úGr.) the secondary or less immediate object of an action îPa1n2. 2-3 , 65 îSch.
.; {øma-vibhAga} úmf. distinguishing an action and an attribute îW.
.; úm. separation of an action and an attribute îW.
.; {guNakAra}3{guNa4--kAra} úmf. productive of good qualities , profitable îW. [357,2]

.; úm. (in math.) the multiplier îA1ryabh. ii , 23 îVarBr2. viii , 4 îSch.
.; ``" preparing side-dishes or any secondary article of food "" , Bhi1ma-sena (who performed the duties of a cook while the Pa1n2d2ava princes were servants to Vira1t2a îMBh. iv , 28 ff. ; 231 ff.) îL.
.; {guNakAraka}3{guNa4--kAraka} úm. (= {øra}) Bhi1ma-sena îGal.
.; {guNakiraNAvaII}3{guNa4--kiraNA7vaII} úf. N. of a literary work.
.; {guNakirI}3{guNa4--kirI} úf. = {-karI}.
.; {guNakIrtana}3{guNa4--kIrtana} ún. telling the merits îSa1h.
.; {guNakRtya}3{guNa4--kRtya} ún. the function of a bowstring îKum. iv , 15.
.; {guNaketu}3{guNa4--ketu} úm. N. of a Buddha îLalit. i , 68.
.; {guNakezI}3{guNa4--kezI} úf. N. of a daughter of Indra's charioteer Ma1lati îMBh. v , 3513 and 3647.
.; {guNakrI}3{guNa4--krI} úf. = {-kirI}.
.; {guNagaNa}3{guNa4--gaNa} úm. a number or series of good qualities îBhP. v , 3 , 11
.; {-vat} úmf. endowed with a number of good qualities îBha1m. i , 19.
.; {guNagAna}3{guNa4--gAna} ún. praising the virtues of another , panegyric îW.
.; {guNagRdhnu}3{guNa4--gRdhnu} úmf. desiring good qualities îBhP. iii , 14 , 20.
.; {guNagRhya}3{guNa4--gRhya} úmf({A})n. admiring virtue , attached to merit îKir. ii , 4 îSin6ha7s.
.; {guNagrahaNa}3{guNa4--grahaNa} ún. acknowledging or appreciating merit or good qualities îHcar. vi îSin6ha7s.
.; {guNagrahItR}3{guNa4--grahItR} úmf. ``" receiving ropes "" and ``" acknowledging merit "" îBha1m. i , 8.
.; {guNagrAma}3{guNa4--grAma} úm. an assemblage of virtues or merits îBhartr2. iii , 23 îGi1t. ii , 10.
.; {guNagrAhaka}3{guNa4--grAhaka} úmf. appreciating merit îW.
.; {guNagrAhin}3{guNa4--grAhin} úmf. úid. îRatna7v. i , 5 îPriy. i , 3.
.; {guNaghAtin}3{guNa4--ghAtin} úmf. ``" destroying merit "" , detractor , envious îHit.
.; {guNacandra}3{guNa4--candra} úm. N. of a man îS3ukas.
.; N. of a disciple of Deva-su1ri (author of a îComm. called Tattva-praka1s3aka-vr2itti).
.; {guNaccheda}3{guNa4--ccheda} úm. ``" the breaking of a cord "" and ``" the cessation of good qualities "" îSubh.
.; {guNajJa}3{guNa4--jJa} úmf. = {-grahaNa} îBhartr2. ii , 33 îKatha1s. iv , 10 îHit. (Udbh).
.; {-tA} úf. appreciation of good qualities îMa1lati1m. iii , 12.
.; {guNatantra}3{guNa4--tantra} úmf. judging according to the merits , laying stress on merits îKum. iii , 1 îSch.
.; {guNatas}3{guNa4--tas} úind. according to the three chief qualities of all existing beings îBhag. xviii

.; from the side of the good qualities or virtues îMn. xi , 186 îR. iii , v
.; according to property or quality îW.
.; according to desert îW.
.; according to the properties of the letters îPa1n2. 1-1 , 50 îKa1s3.
.{guNatA}3{guNa4--tA} úf. subordination , dependance îMBh. iii , 11236 îBhP. iii îNya1yam. ii
.; the being a merit îSa1h. vii , 32
.; the possession of attributes or qualities îW.
.; multiplication îW.
.{guNatyAgin}3{guNa4--tyAgin} úmf. giving up what is excellent îSubh.
.{guNatraya}3{guNa4--traya} ún. the three constituent properties of Prakr2iti (- {guNa}) îW.
.; {øyA7bhAsa} úm. `` appearance of the {guNa-traya} `` , life îW.
.{guNatritaya}3{guNa4--tritaya} ún. = {-traya} îW.
.{guNatva}3{guNa4--tva} ún. the condition of a string îHit.
.; subordination îKa1tyS3r.
.; the possession of qualities îSarvad. x , 35 and 52
.; excellence îSus3r. i , 45 , 7 , 19
.; multiplication îW.
.{guNadIdhitiTippanI}3{guNa4--dIdhitiTippanI} andð úf. N. of two îComm. on {-prakAza-vivRti}.
.{guNadIdhitiTikA}3{guNa4--dIdhióti-TikA} úf. N. of two îComm. on {-prakAza-vivRti}.
.{guNadIpaka}3{guNa4--dIpaka} ún. a simile in which a word denoting a quality forms the tertium comparationis îKa1vya7d. ii , 100 îSch.
.{guNadeva}3{guNa4--deva} úm. N. of a pupil of Gun2a7d2hya îKatha1s. viii , 36.
.{guNadoSa}3{guNa4--doSa} úm. údu. virtue and vice îMn.
.; ún. úsg. úid. îR. iii , 44 , 8
.; {-parI7kSaNa} ún. test or investigation of merits and defects îW.
.; {øSI-karaNa} ún. making a defect out of a merit îKual.
.{guNadhara}3{guNa4--dhara} úmf. possessing good qualities îW.
.{guNadharmā}3{guNa4--dharma} úm. the virtue or duty incident to the possession of certain qualities (as clemency is the virtue and duty of royalty &c.) îW.
.{guNanidhi}3{guNa4--nidhi} úm. `` treasury of good qualities `` , an excellent man
.; N. of a man îSkandaP.
.{guNapadI}3{guNa4--padI} úf. (a woman) having feet thin as cords , úg. {kumbha-padyAdi}.
.{guNapAlita}3{guNa4--pAlita} úm. `` protected by one's merits `` , N. of a man îKatha1s. ci.
.{guNapUga}3{guNa4--pUga} ún. great merit , excellence îS3is3. ix , 64.
.{guNaprakarSa}3{guNa4--prakarSa} úm. úid. îMr2icch. iv , 22 îKpr. vii , 11/12.

.{guNaprakAzadIdhitimAthurI}3{guNa4--prakAza-dIdhiti-mAthurI} úf. N. of a îComm. on {øza-vivRti}.
.{guNaprakAzavivRti}3{guNa4--prakAza-vivRti} úf. N. of a îComm.
.{guNaprabha}3{guNa4--prabha} úm. N. of a îBuddh. teacher.
.{guNapriya}3{guNa4--priya} úmf. fond of merit or excellence îW.
.{guNabaddha}3{guNa4--baddha} úmf. `` bound with ropes `` and `` won by merits `` îKatha1s. xviii.
.{guNabhadra}3{guNa4--bhadra} úm. N. of the author of the Atma7nus3a1sana.
.{guNabhAj}3{guNa4--bhAj} úmf. = {-dhara}.
.{guNabhinna}3{guNa4--bhinna} úmf. separated according to the 3 Gun2as {sattva} , {rajas} , and {tamas} îNr2isUp.
.{guNabhuj}3{guNa4--bhuj} úmf. = {-bhAj} îW.
.{guNabhUta}3{guNa4--bhUta} úmf. unessential , secondary îSarvad. vi , 55 and 69
.; dependent îPa1n2. 5-1 , 119 îVa1rtt. 5 îPat.
.{guNabhedatas}3{guNa4--bheda-tas} úind. according to the difference of quality îW.
.{guNabhoktR}3{guNa4--bhoktR} úmf. perceiving the properties of things îBhag. xiii , 14.
.{guNabhraMza}3{guNa4--bhraMza} úm. the loss of all good qualities îL.
.{guNamata}3{guNa4--mata} ún. the doctrine of those who worship the qualities îS3am2kar.
.{guNamati}3{guNa4--mati} úm. , N. of a îBuddh. teacher îLalit.
.{guNamaya}3{guNa4--maya} úmf. `` consisting of single threads `` and `` formed by or possessing merits `` îMBh. i , 6546 îSa1rn3gP.
.; produced by or consisting of the three constituent properties of Prakr2iti , resting on them or containing them îMBh. xiv , 1327 îBhag. vii îBhP. i , iii. [357,3]
.{guNamahat}3{guNa4--mahat} ún. = {-pUga} îW.
.{guNamAtra}3{guNa4--mAtra} ún. only (one of the Gun2as in úGr. , viz.) the accent îPa1n2. 8-2 , 101 îKa1s3.
.{guNamukhya}3{guNa4--mukhya} úf. `` superior by good qualities `` , N. of an Apsaras îVP.
.{guNayukta}3{guNa4--yukta} úmf. `` bound with a cord `` and `` possessed with virtues. ``
.{guNayoga}3{guNa4--yoga} úm. `` contact with a cord `` and `` contact with any one's peculiarities `` îKapS. iv , 26
.; the application of the secondary sense of a word îW.
.{guNaratna}3{guNa4--ratna} ún. `` pearl of good qualities `` , N. of a short collection of sentences by Bhava-bhu1ti
.; `` pearl of qualities `` , N. of úúwk. on Nya1ya phil.
.; {-koza-stotra} ún. N. of a hymn by Para1s3ara-bhat2t2a
.; {-maya} úmf. possessed of pearl-like virtues îHParis3. ii
.; {-mAIA} úf. N. of a medical work îBhpr.
.{guNarAga}3{guNa4--rAga} úm. delighting in the good qualities of others

îKatha1s. ii , 51.
 .{guNarAjaprabhAsa}3{guNa4--rAjaprabhAsa} úm. N. of a Buddha îLalit. xx.
 .{guNarAzi}3{guNa4--rAzi} úm. ``" having a great number of qualities "" ,
 S3iva
 .; N. of a Buddha îLalit. i , 76.
 .{guNarddha}3{guNa4--rddha} ({-Rdø}) , úmfn. powerful through peculiar
 qualities îNr2isUp.
 .{guNalakSaNa}3{guNa4--lakSaNa} ún. mark or indication of internal
 property îW.
 .{guNalayanika}3{guNa4--layanika}
 .{guNalayanI}3{guNa4--layaónI} úf. a tent îL.
 .{guNalezasukhada}3{guNa4--leza-sukha-da} ``" giving pleasure to people
 of little understanding "" , N. of úúwk.
 .{guNalubdha}3{guNa4--lubdha} úmfn. = { -gRdhnu } (as wealth or luck)
 îSin6ha7s. (îHit. îSa1h. vii , 12 a/b , 25).
 .{guNavacana}3{guNa4--vacana} ún. ``" word denoting a quality "" , an
 attributive , adjective îPa1n2.
 .; úmfn. denoting a quality , used as an adjective , iv , 1 , 42 îKa1s3.
 .{guNavat}3{guNa4--vat} úmfn. ``" furnished with a thread or string ""
 and ``" endowed with good qualities "" îPan5cat. îS3a1rn3gP. îSubh.
 .; endowed with the five qualities or attributes of elements
 îSa1m2khyak. 60
 .; endowed with good qualities or virtues or merits or excellences ,
 excellent , perfect îMBh. îR. &c.
 .; úm. N. of a son of Gun2avati1 îHariv. 8840
 .; ({tI}) , úf. N. of a combination of three S3lokas forming all one
 phrase îKa1vya7d. i , 13 îSch.
 .; of a daughter (of Suna1bha and wife of Sa1mba îHariv. 8762 ; 8779 ;
 8840
 .; of the prince Gun2a-sa1gara îKatha1s. cxxiii)
 .; { -tama } úmfn. (superl.) most excellent îYa1jn5. ii , 78
 .; { -tara } úmfn. (compar.) more excellent îMn. v , 113 îR. iii
 îPan5cat.
 .; { -tA } úf. the state of possessing qualities îW.
 .; possession of good qualities or virtues , excellence îMBh. xiv , 86
 îR. ii îRagh. viii
 .; { -tva } ún. the state of possessing qualities îSa1h. i , 2/3 , 37 úf.
 .{guNavarNana}3{guNa4--varNana} ún. describing the merits of any one îW.
 .{guNavartin}3{guNa4--vartin} úmfn. being on the path of virtue îR. ii.
 .{guNavarman}3{guNa4--varman} úm. N. of a man îKatha1s. xviii , 74.
 .{guNavAcaka}3{guNa4--vAcaka} úmfn. denoting a quality (an adjective)
 îVop. iv , 17 îPa1n2. 8-1 , 12 îSch. ({-vacana} îKa1s3.)
 .{guNavAda}3{guNa4--vAda} úm. a statement meant figuratively îJaim. i ,
 2 , 10
 .; a statement contradictory to other arguments îMadhus.
 .{guNavAdin}3{guNa4--vAdin} úmfn. pointing out any one's merits îMBh.

xii , 4221.
 .{guNavidha}3{guNa4--vidha} for { ødhi } , 11466.
 .{guNavivecana}3{guNa4--vivecana} úmfn. examining the good qualities (of
 speech
 .; N. of îSa1h. viii)
 .; ({A}) , úf. discernment in appreciating any one's merits , just
 sense of merit îW.
 .{guNavizeSa}3{guNa4--vizeSa} úm. a different property îW.
 .{guNaviSnu}3{guNa4--viSnu} úm. N. of a scholiast.
 .{guNavistara}3{guNa4--vistara} úmfn. abounding in excellent qualities
 îHit.
 .{guNavRkSa}3{guNa4--vRkSa}
 .{guNavRkSaka}3{guNa4--vRókSaka} úm. a post to which a boat is fastened
 îL.
 .{guNavRtti}3{guNa4--vRtti} úf. a secondary or unessential condition or
 relation (opposed to { mukhya@vRø }) îKa1tyS3r.
 .; the secondary force of a word îW.
 .; character or style of qualities or merits îW.
 .{guNavRddhI}3{guNa4--vRddhI} úf. údu. (= { vRddhi-guNau }) the
 gradations of vowels called Gun2a and Vr2iddhi , úg. { rAjadantA7di } .
 .{guNavedin}3{guNa4--vedin} úmfn. knowing the properties or qualities
 îBhpr.
 .; knowing the merits of (in úcomp.) îMn. vii , 167.
 .{guNavaicitrya}3{guNa4--vaicitrya} ún. a variety of qualities îW.
 .{guNavaizeSya}3{guNa4--vaizeSya} ún. preeminence of merit or of any
 property , ix , 296 (úf.)
 .{guNavrata}3{guNa4--vrata} ún. ``" vow or duty of secondary importance
 "" , a term for 3 particular duties (forming with the 5 { aNu-vratAni }
 and the 4 { zikSA-padAni } the 12 duties of the laymen adhering to the
 Jaina faith) îHYog.
 .{guNazata}3{guNa4--zata} ún. a hundred excellent qualities îW.
 .; { -zAlin } úmfn. possessed of a hundred excellent qualities.
 .{guNazabda}3{guNa4--zabda} úm. the twang of a bowstring îDivyA7v.
 .; (= { vacana }) an adjective îL.
 .{guNazila}3{guNa4--zila} úm. ``" excellent rock "" , N. of a Caitya
 îHParis3.
 .{guNazIla}3{guNa4--zIla} ~ { a-gø }
 .; { -tas } úind. according to virtues and character îBhP. iv , 1 , 64.
 .{guNazlAghA}3{guNa4--zlAghA} úf. encomium , praise îHit.
 .{guNasaMyukta}3{guNa4--saMyukta} úmfn. endowed with good qualities
 îMBh. i.
 .{guNasaMskAra}3{guNa4--saMskAra} in úcomp. quality and preparation
 îGaut. xv , 6
 .; úm. the highest limit of excellence îR. v , 85 , 5.
 .{guNasaMkIrtana}3{guNa4--saMkIrtana} ún. celebration of qualities îMBh.
 i , 1521 îR. (úed. Gorr.) ii.

.{guNasaMkhyAna}3{guNa4--saMkhyAna} ún. the (enumeration , úi.e. the) theory of the 3 essential properties íBhag. xviii , 19
.; the appearance of a quality íBhP. v , 17 , 17 (úifc. with {sarva-}).
.{guNasaGga}3{guNa4--saGga} úm. association with properties or qualities íW. [358,1]
.; úm. úpl. the good qualities peculiar to a person íR. v , 27 , 32.
.{guNasaMgraha}3{guNa4--saMgraha} úm. a collection of merits or properties íBhP. iv , 20 , 26
.; = {-grahaNa} íW.
.{guNasamudra}3{guNa4--samudra} ún. an ocean of virtues , one endowed with all virtues íBhakta7m. 4.
.{guNasampad}3{guNa4--sampad} úf. great merit , perfection íR. i íVarBr2S. íKir. v , 24.
.{guNasampanna}3{guNa4--sampanna} úmfn. endowed with good qualities or virtues íGaut. xxviii.
.{guNasAgara}3{guNa4--sAgara} úm. = {-samudra} íMBh. iii , 16762 íR. ii íS3ukas.
.; Brahma1 íL.
.; N. of a Buddha íL.
.; of a prince íKatha1s. cxxiii
.; úmfn. endowed with all good qualities íW.
.{guNasundara}3{guNa4--sundara} úm. N. of a Das3a-pu1rvin íJain.
.{guNastuti}3{guNa4--stuti} úf. = {-zlAghA} íHit.
.{guNasthAnaprakaraNa}3{guNa4--sthAna-prakaraNa} ún. N. of a Jaina work.
.{guNahAni}3{guNa4--hAni} úf. want of merits íA1p. ii , 17 , 5.
.{guNahIna}3{guNa4--hIna} úmfn. void of merit íMn. ix , 89
.; free from properties íW.
.; poor (as food) íW.
.{guNAkara}3{guNA7kara} úm. a mine or multitude of merits , one endowed with all virtues íMa1rkP. xx , 20
.; (= {øNa-rAzi}) S3iva
.; N. of S3a1kya-muni íL.
.; of a poet íS3a1rn3gP.
.; of a minister íKatha1s. lxix
.; of a Buddhist , úmf({A})n. possessing all excellences íLalit. xx , 43
.; {-sUri} úm. N. of the author of a íComm. on íBhakta7m.
.{guNAkSara}3{guNA7kSara} for {ghuNø}.
.{guNAGuNa}3{guNA7guNa} úm. úpl. merits and defects íMn. iii , 22 ; ix , 331
.; {-jJa} úmf({A})n. a judge of merit and demerit íMBh. xiii , 24 íS3a1rn3gP.
.{guNAGradhArin}3{guNA7gra-dhArin} úm. ``" endowed with the best qualities "" , N. of a man , La1lit. xiii , 163.
.{guNAGrya}3{guNA7grya} ún. the best of the 3 chief qualities , úi.e. {sattva} (q.v.) íRagh. iii , 27.

.{guNAGga}3{guNA7Gga} ún. úpl. actions resulting from good qualities íR. ii , 77 , 12.
.{guNADhya}3{guNA7Dhya} úmfn. rich in virtues or excellences íR. i , 7 , 6
.; úm. N. of the famous author of the Br2ihat-katha1 , Va1sav. 346 íKshem. íKatha1s. i , vi
.; = {øDhyaka} íGal.
.{guNADhyaka}3{guNA7Dhyaka} úm. Alangium decapetalum íL.
.{guNATipAta}3{guNA7tipAta} úm. detraction of acknowledged merits íSa1h. vi , 173 ; 184.
.{guNATizaya}3{guNA7tizaya} úm. (in dram.) heightening acknowledged merits íib.
.{guNAtIta}3{guNA7tIta} úmfn. freed from or beyond all properties íBhag. xiv , 25.
.{guNAtman}3{guNA7tman} úmfn. having qualities íW.
.{guNAdi}3{guNA7di} a Gan2a of íPa1n2. 6-2 , 176.
.{guNAdhAna}3{guNA7dhAna} ún. ``" addition of accessory qualities ""
.; rendering more fit for any purpose íCar. iii , 1 íBa1dar. íSch.
.; (= {pratiyatna}) íPa1n2. 1-3 , 32 íSch.
.{guNAdhAra}3{guNA7dhAra} úm. ``" receptacle of virtues "" , a virtuous person íL.
.{guNAdhipa}3{guNA7dhipa} úm. ``" lord of virtues "" , N. of a king íVet. ii , 1/2.
.{guNAdhiSThAna}3{guNA7dhiSThAna}
.{guNAdhiSThAnaka}3{guNA7dhiSThAónaka} ún. the region of the breast where the girdle is fastened íL.
.{guNAnanda}3{guNA7nanda} úm. N. of an author
.; ({I}) , úf. N. of a íComm. by {øda}.
.{guNAnurAga}3{guNA7nurAga} úm. delight in good qualities , approbation íL.
.{guNAnurodha}3{guNA7nurodha} úm. conformity to good qualities íW.
.{guNAntara}3{guNA7ntara} ún. a different quality or kind of merit íPa1n2. 5-3 , 55 íPat. 20 and 33
.; {øraM-úvraj} , =to obtain a better quality , become superior íMa1llav. i , 6
.; {øA7dhAna} ún. ``" addition of another or better quality "" , being active or caring for (úgen.) íKa1s3. on íPa1n2. 1-3 , 32 and ii , 3 , 53 íBhat2t2. viii íSch.
.; {øA7patti} úf. attainment of another quality íNya1yad. ii , 2 , 59.
.{guNAnvaya}3{guNA7nvaya} úmfn. having qualities íS3vetUp. v , 7.
.{guNAnvita}3{guNA7nvita} úmfn. úid. , vi , 4
.; endowed with virtues , excellent íMn. ii , vii (úifc. with {rUpa}) íVeda7ntas.
.; auspicious (a Nakshatra) íMn. ii. 30.
.{guNAPavAda}3{guNA7pavAda} úm. detracting from merit íW.
.{guNAbdhi}3{guNA7bdhi} úm. (= {øNa-sAgara}) N. of a Buddha íL.

.{guNAbhAsa}3{guNA7bhAsa} úm. (úifc.) semblance of qualities iS3vetUp. iii , 17 (= iBhag. xiii , 14).

.{guNAbhilASin}3{guNA7bhilASin} úmfn. = {øNa-gRdhnu} iRagh. iii , 36.

.{guNAYana}3{guNA7yana} úmfn. = {øNa-vartin} iBhP. iv , 21 , 43

.{guNArAma}3{guNA7rAma} úm. `` pleasure-grove of good qualities '' , N. of an actor.

.{guNAlaMkRta}3{guNA7laMkRta} úmfn. adorned with virtues or good qualities iW.

.{guNAlaya}3{guNA7laya} úm. `` abode of good qualities '' , one endowed with all virtues iPan5cat. i , 16 , 16

.; ({sarva-}) iSubh.

.{guNAIAbha}3{guNA7IAbha} úm. inefficiency iSus3r. i , 35 , 40 úf.

.{guNAvarA}3{guNA7varA} úf. `` lowest as to virtues '' , N. of an Apsaras iMBh. i , 4817.

.{guNAvaha}3{guNA7vaha} úmfn. having the proper qualities iBhpr.

.{guNAzraya}3{guNA7zraya} úm. abode of qualities '' , substance , matter iL.

.; one endowed with virtues , a very virtuous man iHit.

.{guNeza}3{guNe7za} úm. the lord of the 3 qualities iS3vetUp. vi , 16

.; N. of a mountain iW.

.{guNezvara}3{guNe7zvara} úm. (= {øza}) N. of the mountain Citraku1t2a (or Chatarkot in Bundelcund) iL.

.{guNotkarSa}3{guNo7tkarSa} úm. superiority in merit or in good qualities iR. i , 24 , 19 iKa1vya7d. ii , 95

.; extraordinary merits

.; a present consisting in a sword iGal.

.{guNotkIrtana}3{guNo7tkIrtana} ún. = {øNa-kIrtø} iSin6ha7s.

.{guNotkRSTa}3{guNo7tkRSTa} úmfn. superior in merit or in good qualities iMn. viii , 73.

.{guNottara}3{guNo7ttara} úmfn. úid. iSus3r. i , 45 , 64.

.{guNopapanna}3{guNo7papanna} úmfn. endowed with good qualities iVarYogay. (cf. iMn. ix , 141 iNal.)

.{guNopAsaka}3{guNo7pA7saka} úm. a worshiper of the qualities (belonging to a particular philosophical school) iS3am2kar. xxxixf. [358,2]

.{guNopeta}3{guNo7pe7ta} úmfn. endowed with good qualities iMn. iii , 40 iNal. iR. i iS3ak. iHit.

.; endowed with any requisites iYa1jn5. i , 347.

.{guNaugha}3{guNau9gha} úm. = {øNa-pUga} iMBh. _

.{guNaka}2{guNaka} úm. a calculator , reckoner (for {gaNø}) iW.

.; (in arithm.) the multiplier iVarBr2. viii , 4

.; úifc. quality iVeda7ntas. 43

.; N. of a maker of garlands iHariv. 4479

.; ({ikA}) , úf. a tumor (or `` a cipher '' ?) iL. _

.{guNana}2{guNana} ún. multiplication

.; enumeration iW.

.; pointing out merits or virtues iGi1t. vii , 29

.; reiterated study , repetition iGal.

.; ({I}) , úf. úid. iL. _

.{guNanika}2{guNanika} úf. (= {øNI}) reiterated study , repetition (or `` reiteration , tautology '' ?) iS3is3. ii , 75

.; determining of the various readings of a iMS. ({pATha-nizcaya} or {øzcita}) iL.

.; a jewel , gem (`` a garland , necklace '' iSch.) iA1nand. 3 iBa1lar. vi , 29

.; dancing iL.

.; the prologue to a drama iL.

.; (in arithm.) a cipher iL. _

.{guNanIya}2{guNanIya} úmfn. to be multiplied iVarBr2. xxiv , 11 iSch.

.; ÷to be advised iW.

.; úm. (= {ønikA}) reiterated study iW.

.; ún. the multiplicand iW. _

.{guNaya}2{guNaya} úNom. úP. {øyati} , to multiply iVarBr2S. viii , 20

.; ÷to advise , invite iDha1tup. xxxv , 41 (cf. {saM-}.)_

.{guNala}2{guNala} úm. N. of a son of Bhoja. _

.{guNaya}2{guNaya} úNom. úA1. {øyate} , to become or appear as a merit iCa1n2. _

.{guNi}2{guNi} in úcomp. for {øNin}.

.{guNigaNa}3{guNi--gaNa} úm. a number of virtuous persons iPan5cat. Introd. 7.

.{guNitA}3{guNi--tA} úf. the state of possessing good qualities , virtuousness iW.

.{guNidvaidha}3{guNi--dvaidha} ún. equality of merit on both sides iW.

.{guNiliGga}3{guNi--liGga} úmfn. taking the same gender as a substantive iL.

.{guNisarvasva}3{guNi--sarvasva} ún. N. of úúwk. _

.{guNita}2{guNita} úmfn. multiplied (with , úinstr. or in úcomp.) iMBh. iii , 7030 iVikr. iii , 22 iVarBr2S. liii iPan5cat.

.; augmented , intensified iMegh. 107

.; often practised iBa1lar. viii , 26

.; connected or filled with (in úcomp.) iBhP. xi , 7 , 66 (cf. {aNu-} , {pari-} , {pra-}.)_

.{guNitavya}2{guNitavya} úmfn. to be multiplied. _

.{guNin}2{guNin} úmfn. `` furnished with a string or rope (as a hunter) '' and endowed with good qualities '' iS3a1rn3gP. iSubh.

.; containing parts , cosisting of parts iPa1n2. 5-2 , 47 iVa1rtt. 1

.; endowed with good qualities or merits iS3vetUp. vi iMn. viii , 73 iYa1jn5. &c.

.; auspicious (a day) iDas3. vii , 296 f.

.; endowed with the good qualities of or contained in (in úcomp.) iMa1rkP. xxvii , 9

.; requiring the first gradation (a vowel) iKa1t. iii f.

.; `` possessing qualities '' or (m.) `` quality-possessor '' , object ,

thing , noun , substantive îYa1jn5. iii , 69 îBhP. ii , 8 , 14
.; úm. ~" furnished with a string "" , a bow îL. _
.{guNI}2{guNI} in úcomp. for {øNa4}.
.{guNIas}3{guNI--ûas} to make one's self subordinate to (úgen.)
îSa1mavBr. ii , 6 , 7.
.{guNIkaraNa}3{guNI--karaNa} ún. making a merit out of (a defect ,
{doSa-}) îKual.
.{guNIbhAva}3{guNI--bhAva} úm. the becoming subordinate îSa1h. iv , 14/v
, 32 ; vii , 4/5 , 18 and 25.
.{guNIbhU}3{guNI--ûbhU} = -û1. {as} îSa1mavBr.
.{guNIbhUta}3{guNI--bhUta} úmfn. subordinate to (úgen.) , made secondary
or unimportant îMBh. ii , xiv îKpr. v , 2 îSa1h. iv , 1 and 13
.; invested with attributes îW.
.; varied according to qualities îW.
.; having a certain force or application (as a word) îW. _
.{guNYa}2{guNYa} úmfn. endowed with good qualities or virtues îPa1n2.
5-2 , 120 îVa1rtt. îPat.
.; ÷to be enumerated îW.
.; ÷to be described or praised îW.
.; ÷to be multiplied , multiplicand îA1ryabh. ii , 23 îSch. ({-tva}
ún.) _
.{guNTh}1{guNTh} (cf. û {guND} , {gudh}) , úcl. 10. úP. {øThayati} ,
÷to enclose or envelop , surround , cover îDha1tup. xxxii , 46 (v. l.)
(cf. {ava-}.) _
.{guNThana}2{guNThana} ún. concealing , covering with (in úcomp.) îPrab.
ii , 26 (v. l. {guNDana})
.; ({A}) , úf. úid. îBa1lar. ii , 3. _
.{guNThita}2{guNThita} úmfn. enveloped , covered with (úinstr. or in
úcomp.) îMBh. îR. ii úf. vi îKatha1s. lxiv , 122
.; for {guNDita} , pounded , ground îL. îSch. (cf. {ava-} , {A-} ,
{pari-} , {sam-ava-}.) _
.{guND}1{guND} (cf. û {guNTh}) , úcl. 10. {øDayati} , ÷to cover ,
conceal , protect îDha1tup. xxxii , 46
.; ÷to pound , comminute îib. _
.{guNDa}2{guNDa} úm. Scirpus Kysoor îL.
.; ({A}) , úf. a kind of reed îL. (v. l.)
.{guNDakanda}3{guNDa--kanda} úm. the root of Scirpus Kysoor îL.
.{guNDarocanika}3{guNDA7rocanika} úf. the plant {kAmpilya} îL.
.{guNDarocani}3{guNDA7rocani} úf. úid. îCar. i , 1 , 82 îSch.
.{guNDazinI}3{guNDA7zinI} úf. a kind of grass îL. (v. l. {øDA7sinI}). _
.{guNDaka}2{guNDaka} úm. dust , powder îKr2ishis. xxi , 2
.; an oil vessel îL.
.; a low pleasing tone îL.
.; = {malina} îL.
.; ({ika}) , úf. ? (mentioned in connection with {lipi}) îVa1ra1hi1t.
.; the lower part of the hilt of a sword îGal. _

.{guNDana}2{guNDana} - {guNThana}. _
.{guNDAlA}2{guNDAlA} úf. N. of a plant ({jalo7dbhUtA} ,
{gucchavadhrA}) îL.
.; a kind of grass (v. l. {guDø}) îL. _
.{guNDika}2{guNDika} úm. úpl. flour , meal
.; ({A}) , - {øDaka}. _
.{guNDita}2{guNDita} úmfn. pounded , ground ({rUSita}) îL.
.; covered with dust îL.
.; = {karambita} , {khacita} îL. [358,3] _
.{guNDica}1{guNDicA} úf. N. of the place where the image of
Purusho7ttama or Jagan-na1tha is placed after being carried about at the
Ratha-ya1tra1 , Utkalakh. _
.{guNDra}1{guNDra} úm. or {øDrA} úf. a kind of Cyperus îVarBr2S. liv ,
100 (úifc. {sa-guNDra} , v. l. {-gundra}). _
.{guNYa}1{guNYa} - {guNa4}. _
.{gutsa}1{gutsa} úm. (= {guccha}
.; û {gudh} îUn2. iii) a bunch , bundle , clump (of grass) , cluster
(of blossoms) , nosegay îL.
.; a pearl necklace consisting of thirty-two strings îL.
.; the plant or perfume {granthi-parNa} îL.
.{gutsArdha}3{gutsA7rdha} úm. = {gucchA7rø} îL. _
.{gutsaka}2{gutsaka} úm. a bundle , bunch , cluster of blossoms îL.
.; a chowri îL.
.; a section of a work îL.
.{gutsakapuSpa}3{gutsaka--puSpa} úm. (= {guccha-pø}) Alstonia scholaris
îL. _
.{gud}1{gud} úcl. 1. úA1. {godate} , ÷to play , sport îDha1tup. ii , 23
(cf. û {gUrd} , {gudh}.) _
.{guda}1{guda4} úm. an intestine , entrail , rectum , anus îVS. îTS. vi
îS3Br. iii , viii îKaus3. &c.
.; (úifc. úf. {A} úg. {krodA7di} [or {I} úg. {bahv-Adi} , not in
îKa1s3. and in úg. {zoNA7di}])
.; ún. úid.
.; úm. údu. with {kauSThyau} , the two intestines îYa1jn5. iii , 95
.; ({gu4dAs}) , úf. úpl. the bowels îRV. x , 163 , 3 îVS. îAV. ix-xi
îS3Br. x , xii.
.{gudakIla}3{guda4--kIla} úm. piles îSus3r. i , 46 , 1 , 34 and 6 , 10.
.{gudakIlaka}3{guda4--kIlaka} úm. úid. îL.
.{gudagraha}3{guda4--graha} úm. spasm of the rectum îCar. v , 10 , 13.
.{gudaja}3{guda4--ja} úm. ún. úpl. = {-kIla} , vi , 9 and 18 îBhpr. vii
, 17 , 55.
.{gudanirgama}3{guda4--nirgama} úm. prolapsus ani , 14 , 74.
.{gudaniHsaraNa}3{guda4--niHsaraNa} ún. úid. îCar. vi , 10 îBhpr.
.{gudapariNaddha}3{guda4--pariNaddha} - {zva-gø}.
.{gudapAka}3{guda4--pAka}
.; úm. inflammation of the anus îCar. vi , 10 îSus3r.

.{gudabhraMza}3{guda4--bhraMza} úm. = {-nirgama} îCar. vi , 10 îSus3r.
 .{gudayoni}3{guda4--yoni} úmfn. pathic îBhpr.
 .{gudaroga}3{guda4--roga} úm. a disease of the last of the large
 intestines îMa1rkP. xv.
 .{gudavadana}3{guda4--vadana} ún. the anus îSin6ha7s. xx , 7
 .; ({A}), úf. N. of a goddess îKa1llac.
 .{gudavartman}3{guda4--vartman} ún. the anus îL.
 .{gudAGkura}3{gudA7Gkura} úm. piles îBhpr. vii , 17 , 15.
 .{gudAvarta}3{gudA7varta} úm. constipation îSa1m2khyak. 49 îSch.
 .{gudodbhava}3{gudo7dbhava} úm. piles îSus3r. iv , 6 , 17.
 .{gudauSTha}3{gudau9STha} ún. the aperture of the anus , ii , 2 , 3 úf.
 _
 .{gudh}1{gudh} úcl. 4. úP. {ødhyati} (úind. p. {gudhitvA} îPa1n2. 1-2 ,
 7
 .; ^ {upa-gudha} , ÷to wrap up , envelop , cover , clothe (cf. û
 {guNTh}) îDha1tup. xxvi , 13: úcl. 9. úP. {ødhnAti} , to be angry ,
 xxxi , 45: úcl. 1. úA1. {godhate} , to play , sport (cf. û {gUrd} ,
 {gud}) , ii , 23
 .; [cf. Gk. \$; Old Germ. ¶{hu1t} ; Germ. ¶{haut} ; Angl. &&111188[358
 ,3] Sax. ¶{hyde} , ¶{hyd} ; Lat. ¶{cutis} ?] _
 .{gudhita}2{gudhita} úmfn. surrounded , enclosed îW. _
 .{gudhera}2{gudhera} úmfn. protecting îUn2. i , 62. _
 .{gundala}1{gundala} úm. the sound of a small oblong drum îL. _
 .{gundAla}1{gundAla} for {ødrAla} îW. _
 .{gundr}1{gundr} v. l. for û {kundr} , ^ q.v. _
 .{gundra}1{gundra} úm. Saccharum Sara ({zara}) îL.
 .; the plant Pat2araka îBhpr.
 .; úm. ún. the root of Cyperus pertenuis îL.
 .; ({A}), úf. úid. îSus3r. (cf. {guNDra}) Typha angustifolia îBhpr.
 .; Cyperus rotundus îL.
 .; Coix barbata ({gavedhuka}) îL.
 .; = {priyaMgu} îL.
 .{gundraphalA}3{gundra--phalA} úf. Aglaia Roxburghiana îBhpr. _
 .{gundrAla}2{gundrAla} úm. a sort of pheasant îL. _
 .{gup}1{gup}1 úcl. 4. úP. {øpyati} (p. úA1. {gupyamAna} , in Pra1kr2it
 ¶{guppamø} îJain.) , ÷to become perplexed or confused îDha1tup. xxvi ,
 123. _
 .{gup}1{gup}2 (for pr. &c. ^ {gopaya} & {øpAya} , from which the root
 is derived [cf. îPa1n2. 3-1 , 28 & 31]
 .; perf. {jugopa} îMBh. &c.
 .; 3. úpl. {jugupur} îRV. vii , 103 , 9 îAV. &c.
 .; úfut. 2nd {gopsyati} îAV. îS3Br. vi &c.
 .; úfut. 1st {goptA} or {gopitA} îPa1n2. 7-2 , 44
 .; úaor. {agaupsIt} or {agopIt} îPa1n2. 3-1 , 50 îKa1s3.) ÷to guard ,
 defend , protect , preserve (from , úabl.) îRV. vii , 103 , 9 îAV. &c.
 .; ÷to hide , conceal îS3is3. xvi , 30 (úinf. {gopitum}): Caus

{gopayati} &c. , ^ úss.vv. {gopaya} and {øpAya}: úDesid. úA1.
 {jugupsate} (îPa1n2. 3-1 , 5
 .; ep. also úP. {øti}) ÷to seek to defend one's self from (úabl.) , be
 on one's guard (cf. i , 4 , 24 îVa1rtt. J) îS3a1n3khGr2. iv , 12 îGobh.
 îChUp. v , 10 , 8
 .; ÷to beware of , shun , avoid , detest , spurn , despise (with úacc.)
 îMn. îYa1jn5. îMBh. &c.
 .; ÷to feel offended or hurt îMBh. i , 6375 ; iii , 1934: úDesid. of
 úDesid. {jugupsiSate} îPa1n2. 3-1 , 7 îVa1rtt. 15 îPat. ; vi , 1 , 9
 îKa1s3. _
 .{gup}2{gup}3 úmfn. úifc. ^" defending , protecting " , ^ {dharma-}
 .; being on one's guard or preserving one's self from îNaish. vi , 66. _
 .{gupita}2{gupita4} úmfn. protected , guarded îRV. x , 85 , 4 and 109 ,
 3 îAV. ii. 28 , 4 ; x , 10 , 4 ; xviii , 4 , 70. _
 .{gupila}2{gupila} úm. ^" a protector " , king îUn2. i , 57. [359,1] _
 .{gupta}2{gupta4} úmfn. protected , guarded , preserved îAV. &c.
 .; hidden , concealed , kept secret , secret îBhartr2. îPan5cat.
 îKatha1s. &c. (with {daNda} , a secret fine , fine secretly imposed or
 exacted îHit.
 .; cf. {gUDha-dø})
 .; = {saMgata} (? joined , combined) îW.
 .; ({am}
 .; in úcomp. {a-} îHcat.) , úind. secretly , privately îKatha1s.
 .; ({su-}) îPan5cat. iv
 .; ((e)) , úloc. úind. in a hidden place îKatha1s. lxxv
 .; úm. (îPa1n2. 6-1 , 205 îKa1s3.) N. of several men belonging to the
 Vais3ya caste (îPa1rGr2. i , 17
 .; cf. îRTL. p. 358) , especially of the founder of the renowned Gupta
 dynasty in which the names of the sovereigns generally end in {gupta}
 (cf. {candra-} , {samudra-} , {skanda-}
 .; {gupta} is also often found úifc. in names of the Vais3ya class)
 .; ({A}) , úf. a married woman who withdraws from her lover's
 endearments îL.
 .; Mucuna pruritus îSus3r. iv , 26 , 33 ; vi , 46 , 21 ({øpta})
 .; N. of a woman îPa1n2. 4-1 , 121 îSch. ({gopA} îKa1s3.)
 .; of a S3a1kya princess îBuddh.
 .{guptakathA}3{gupta4--kathA} úf. a confidential communication îW.
 .{guptagati}3{gupta4--gati} úm. ^" going secretly " , a spy îL.
 .{guptagRha}3{gupta4--gRha} ún. ^" secret room " , bed-room îGal.
 îPan5cad.
 .{guptacara}3{gupta4--cara} úm. ^" going secretly " , Bala-ra1ma îL.
 .{guptatama}3{gupta4--tama} úmfn. carefully guarded (as the senses)
 îRagh. i , 55.
 .{guptatIrtha}3{gupta4--tIrtha} ún. N. of a Ti1rtha îSkandaP.
 .{guptadAna}3{gupta4--dAna} ún. a hidden gift îW.
 .{guptadIkSAtantra}3{gupta4--dIkSA-tantra} ún. N. of a Tantra.

.{guptadUta}3{gupta4--dUta} úm. a secret messenger îW.
 .{guptadhana}3{gupta4--dhana} ún. money kept secret îPan5cat. ii , 6 , 10/11
 .; úmfn. guarding one's money îib.
 .{guptaprayAga}3{gupta4--prayAga} úm. N. of a locality îRasik. xi , 41.
 .{guptamaNi}3{gupta4--maNi} úm. a hidden place îGal.
 .{guptamati}3{gupta4--mati} úm. `` hidden-minded '' , N. of a merchant îHParis3. i , 269.
 .{guptarajasvalA}3{gupta4--rajasvalA} úf. a girl who has begun to have her courses îGal.
 .{guptavatI}3{gupta4--vatI} úf. N. of a Tantra.
 .{guptaveSa}3{gupta4--veSa} úm. dress used for concealment , disguise îW.
 .; ({e}) , úloc. úind. in disguise îW.
 .{guptazila}3{gupta4--zila} úmf({A})n. `` of a hidden character '' , cunning (cf. {zIla-gø}).
 .{guptasarasvatI}3{gupta4--sarasvatI} úf. N. of a river (also called eastern Sarasvati1) îKapSam2h. xx.
 .{guptasAdhanatantra}3{gupta4--sAdhana-tantra} ún. N. of a Tantra.
 .{guptasneha}3{gupta4--sneha} úmf({A})n. having a secret affection .; ({A}) , úf. `` having the oil hidden '' , Alangium hexapetalum îL.
 .{guptasveda}3{gupta4--sveda} úm. = {-snehA} îGal.
 .{guptArma}3{guptA7rma} ún. N. of a locality îPa1n2. 6-2 , 90 îKa1s3. (cf. {a4rman-})
 .{guptAryaka}3{guptA7ryaka} úm. the prince A1ryaka (who in youth was kept hidden) îMr2icch. vii , 2/3.
 .{guptAvadhUta}3{guptA7vadhUta} úmfn. one who has secretly shaken off from himself worldly obligation (opposed to {vyaktA7vø}).
 .{guptAsana}3{guptA7sana} ún. a particular method of sitting (= {siddhA7sø}). _
 .{guptaka}2{guptaka} úm. a preserver îW.
 .; N. of a Sauvi1raka prince îMBh. iii , 15597. _
 .{gupti}2{gu4pti} úf. preserving , protecting , protection îAV. vi , 122 , 3 ; xii , 3 , 7 îTS. v f. îTBr. &c.
 .; restraint (of body , mind , and speech) îHYog. îSarvad. iii , 191 and 210 f.
 .; concealing , hiding , keeping secret (úifc.) îKa1m. (îHit.) îSa1h. îSarvad. xv
 .; a means of protection , fortification , rampart îR. v f. îKum. v , 38
 .; a prison îVarBr2. v , 10
 .; `` place of concealment '' , a hole in the ground , sink , cellar îL.
 .; digging a hole in the ground îL. îSch.
 .; `` a leak in a ship '' or `` the well or lower deck of a boat '' îL.
 .{guptibandham}3{gu4pti--bandham} úind. p. îPa1n2. 3-4 , 41 îSch. (not in îKa1s3.)
 .{guptivAda}3{gu4pti--vAda} úm. a secret conversation îL.

.{guptyadhikRta}3{gupty-adhikRta} úm. a jail-superintendent îVarBr2. xii , 15. _
 .{guptika}2{guptika} úm. N. of a man îAvada1nas3.
 .; ({A}) úf. (cf. {svara-gupti}) depth (of voice) îDivyA7v. i , 372. _
 .{guptIkR}2{guptI-ûkR} to hide , conceal îUttamac. 231. _
 .{guph}1{guph} (= û {gumph}) , úcl. 6. {øphati} (îPa1n2. Vii , 1 , 59 îKa1s3.
 .; úind. p. {guphitvA} , i , 2 , 23) , ÷to string together , tie or string as a garland îDha1tup. xxviii , 31. _
 .{guphita}2{guphita} úmfn. (fr. {guSpita4}) , arranged , placed in order îW. _
 .{gum}1{gum} úonomat. imitation of the humming of bees , only in úcomp. _
 _
 .{guM}2{guM} (in úcomp. for {gum}).
 .{guMkAra}3{guM--kAra} úm. humming (of bees) îAlam2ka1rat.
 .{guMkvaNa}3{guM--kvaNa} úmfn. speaking through the nose îGal. _
 .{gumagumAyita}2{gumagumAyita} ún. = {guM-kAra} , Va1sav. 334. _
 .{gumph}1{gumph} (= û {guph}) , úcl. 6. úP. {øphati} (îPa1n2. vii , 1 , 59 îKa1s3.
 .; úind. p. {gumphitvA} [îPa1n2. 1-2 , 23] îBhat2t2. vii) , ÷to string together , tie or string as a garland îNaish. viii , 82: Caus. {øphayati} úid. îKatha1s. lxxii , 79. _
 .{gumphA}2{gumphA} úm. tying or stringing as a garland îL.
 .; stringing , filing , combining with each other îBa1lar. i , 1 îKuval. 289 ; 319
 .; a bracelet îL.
 .; a whisker îL. _
 .{gumphaka}2{gumphaka} úmf({ikA})n. - {mauktika-}. _
 .{gumphana}2{gumphana} ún. winding (a garland) îL.
 .; stringing , filing (as words) îBa1lar. x , 86
 .; ({A}) , úf. úid. (among the {zabdA7laMkArAH}) îSarasv. ii .; - {mauktika-}. [359,2]
 .{gumphita}3{gumphita} úmfn. tied , strung together îKatha1s. lvi , lxxiii îPrab. i , 2
 .; arranged , placed in order îW. _
 .{gur}1{gur} (cf. û1. {gRR}) , úcl. 6. {gurate} , ÷to raise , lift up (or `` to make effort '') îDha1tup. xxviii , 103
 .; (cf. {ati-} , {apa-} , {abhi-} , {ava-} , {A-} , {ud-} , {pra-}): {gur} , or {gUr} , úcl. 4. {gUryate} , to hurt , xxvi , 45 .; ÷to go îib.: Caus. {gorayate} or {gUrayø} , to raise , lift up (or `` to make effort '') , xxxiii , 21
 .; ÷to eat îib. (cf. û {gUr}.) _
 .{guraNa}2{guraNa} ún. = {udyama} îL. _
 .{gUrta}2{gUrta4} úmfn. (îPa1n2. 8-2 , 61) approved , welcome , agreeable , (= Lat.) {gratus} îRV. i , 167 , 1 ; iv , 19 , 8 (cf. {abhi4-} , {rA4dho-} , {vizva4-} , {sva4-}

.; {ari-} and {purugUrta4}.)
 .{gUrtamanas}3{gUrta4--manas} ({øta4-}), úmf. with grateful mind (" with prepared mind "" îSa1y.), vi , 63 , 4.
 .{gUrtavacas}3{gUrta4--vacas} ({øta4-}), úmf. speaking agreeably , x , 61 , 1 úf.
 .{gUrtazravas}3{gUrta4--zravas} ({øta4-}), úmf. one whose praise , one likes to hear (Indra) , i , 61 , 5 and 122 , 10.
 .{gUrtAvasu}3{gUrta4--vasu} úmf. one whose treasures are welcome , ix , 132 , 1. _
 .{gUrti}2{gUrti4} úf. approval , praise , i , 56 , 2
 .; viii ff. _
 .{guru}1{guru4} úmf({vI})n. (cf. {giri4}
 .; úcomp. {ga4rIyas} , once {øyas-tara} , {guru-tara} , superl. {gariSTha} , {gurutama} , - ss. vv.) heavy , weighty (opposed to {laghu4}) îRV. i , 39 , 3 and iv , 5 , 6 îAV. &c. (úg. {zauNDA7di} îGan2ar. 101)
 .; heavy in the stomach (food) , difficult to digest îMBh. i , 3334 îSus3r.
 .; great , large , extended , long îYa1jn5. (- {kratu}) îBhartr2. &c.
 .; (in prosody) long by nature or position (a vowel) îPra1t. (a vowel long both by nature and by position is called {garIyas} îRPra1t. xviii , 20) îPa1n2. 1-4 , 11 and 12
 .; high in degree , vehement , violent , excessive , difficult , hard îRV. îMBh. &c.
 .; grievous îMegh. 80
 .; important , serious , momentous îMBh.&c.
 .; valuable , highly prized îYa1jn5. ii , 30 ({guru} = {garIyas}) &c.
 .; haughty , proud (speech) îPan5cat.
 .; venerable , respectable
 .; úm. any venerable or respectable person (father , mother , or any relative older than one's self) îGobh. îS3a1n3khGr2. îMn. &c.
 .; a spiritual parent or preceptor (from whom a youth receives the initiatory Mantra or prayer , who instructs him in the S3a1stras and conducts the necessary ceremonies up to that of investiture which is performed by the A1ca1rya îYa1jn5. i , 34) îRPra1t. îA1s3vGr2. îPa1rGr2. îMn. &c.
 .; the chief of (úgen. or in úcomp.) îCa1n2. îRagh. ii , 68
 .; (with S3a1ktas) author of a Mantra
 .; `` preceptor of the gods "" , Br2ihaspati îMn. xi
 .; (hence) the planet Jupiter îJyot. îVarBr2S. îBhartr2. &c.
 .; `` Pa1n2d2u-teacher "" , Dron2a îL.
 .; Prabha1-kara (celebrated teacher of the Mi1ma1n6sa1 , usually mentioned with Kuma1rila) îSS3am2kar. vi , 50 ; xv , 157
 .; (= {dharma}) `` venerable "" , the 9th astrological mansion îVarBr2S. i , 16
 .; Mucuna pruritus îL.

.; N. of a son of Sam2kr2iti îBhP. ix , 21 , 2 údu. parents îMBh.
 .; úm. úpl. parents and other venerable persons îMn. iv îVikr. v , 10 îKatha1s.
 .; a honorific appellation of a preceptor (whose N. is also put in the úpl.) , Jain îHit.
 .; ({vI}) , úf. `` venerable woman "" , a mother îA1p. i , 21 , 9
 .; `` great (with child) "" , pregnant , a pregnant woman îL.
 .; the wife of a teacher îW.
 .; [cf. \$; Lat. ¶{gravis} ; Goth. ¶{kauriths} ; Lith. ¶{gie4ras}.]
 .{gurukaNTha}3{guru4--kaNTha} úm. a peacock îGal. (cf. {guruNTaka}).
 .{gurukarman}3{guru4--karman} ún. any affair of a spiritual teacher îA1p. i , 5 , 25.
 .{gurukAra}3{guru4--kAra} úm. worship , adoration îL.
 .{gurukArya}3{guru4--kArya} ún. a serious or momentous affair îYa1jn5. ii , 5/6 , 31
 .; = {-karman} îW.
 .{gurukula}3{guru4--kula} ún. the house of a Guru îMBh. i , ch. 3 îPa1n2. 2-1 , 42 îVa1rtt. îPat.
 .; {-vAsa} úm. residence in the house of a Guru , a pupil's life îMBh. i , 743
 .; {ø1A7vAsin} úm. `` abiding in {ø1a} "" , a pupil îGal.
 .{gurukRta}3{guru4--kRta} úmf. highly prized or praised îBhartr2. (îS3a1rn3gP.)
 .; worshipped îW.
 .{gurukopa}3{guru4--kopa} úm. violent wrath îW.
 .{gurukratu}3{guru4--kratu} úm. a great sacrifice îYa1jn5. iii , 328.
 .{gurukrama}3{guru4--krama} úm. succession of teachers or (with S3a1ktas) of authors of Mantras.
 .{gurukSopa}3{guru4--kSopa} úm. N. of a prince îVP.
 .{gurugata}3{guru4--gata} úmf. being with or belonging to a spiritual teacher îW.
 .{gurugavI}3{guru4--gavI} úf. the cow of a spiritual teacher îA1s3vGr2. ii , 10 , 8 ({a-} úneg.)
 .{gurugItA}3{guru4--gItA} úf. N. of a section of îSkandaP. (relating to a spiritual teacher)
 .; {-stotra} ún. úid.
 .{gurugRha}3{guru4--gRha} ún. = {-kula} îMBh. i , ch. 3
 .; `` Br2ihaspati's house "" , the signs Sagittarius and Pisces îVarBr2. viii , 11.
 .{gurughna}3{guru4--ghna} úm. `` killing a spiritual teacher "" , white mustard îL.
 .{gurujana}3{guru4--jana} úm. any venerable or elderly person (father , mother , the elders of a family &c.)
 .{gurutama}3{guru4--tama} úmf. (superl.) most important îW.
 .; úm. the best teacher îW.
 .{gurutara}3{guru4--tara} úmf. heavier , very heavy îMBh. iii , 13293

.; heavy , xii , 6856
.; greater , worse , very hard or bad iMn. vii , ix , xi iMBh. &c.
.; more important , very important or valuable iVikr. iv , 31 iBhartr2.
iPan5cat.
.; more venerable iMBh.
.; very venerable iR. ii , 79 , 2.
.{gurutalpa}3{guru4--talpa} úm. `` a teacher's bed "" , in úcomp.
[359,3]
.; the violation of a teacher's bed (intercourse with his wife) iGaut.
xxiv , 10 iMn. ix , xi iYa1jn5. iii , 231
.; a violator of his teacher's bed iMBh. iii , 1761
.; {-ga} úmf. one who violates his teacher's bed iTA1r. x , 64 iGaut.
iMn. ix , xi , xii iYa1jn5. &c.
.; {-gAmin} úmf. úid. iA1p. i , 25 , 1 & 28 , 15
.; {-rata} úmf. úid. iVarBr2. xxi , 6
.; {-vrata} ún. penance for violating a teacher's bed iMn. xi , 171
.; {ølpA7panutti} úf. the violation of a teacher's bed , 107
.; {ølpA7bhigamana} ún. úid. iKatha1s. xx , 154 (cf. {gaurutalpika}.)
.{gurutalpin}3{guru4--øtalpin} úmf. = {ølpa-ga} iMn. xi , 104 (v. l.)
iMBh. v , xiii.
.{gurutA}3{guru4--tA} úf. weight , heaviness iS3ak. ii , 2 iSus3r.
.; `` heaviness "" and `` dignity "" iSa1h. iii , 52 a/b
.; burden , trouble iR. ii , 27 , 22
.; importance iS3is3. ix , 22
.; the office of a teacher iKatha1s. xix.
.{gurutApa}3{guru4--tApa} úm. excessive heat iW.
.{gurutAla}3{guru4--tAla} úm. (in music) a kind of measure.
.{gurutIrtha}3{guru4--tIrtha} ún. N. of a Ti1rtha iPadmaP.
.{gurutva}3{guru4--tva} ún. weight , heaviness iSus3r. iRagh. iPan5cat.
.; (in prosody) length (of a vowel) iTPr1t. xxiv , 5
.; burden , trouble iW.
.; severity , violence (of medical treatment) iSus3r.
.; dulness iSarvad. xv , 158
.; greatness , magnitude iW.
.; respectability , dignity , venerableness iRagh. x , 65
.; the office of a teacher iMBh. v , 178 , 44.
.{gurutvaka}3{guru4--tvaka} ún. heaviness iBha1sha1p.
.{gurudakSiNA}3{guru4--dakSiNA} úf. a fee given to a spiritual preceptor
iW.
.{gurudarzana}3{guru4--darzana} ún. seeing the teacher iGaut. ii.
.{gurudAna}3{guru4--dAna} ún. a present to a religious teacher iW.
.{gurudAra}3{guru4--dAra} úm. úsg. the teacher's wife iA1p. i , 25 , 10.
.{gurudAsa}3{guru4--dAsa} úm. N. of a teacher (mentioned in the
introduction to the Guru-gi1ta1).
.{gurudivasa}3{guru4--divasa} úm. `` Br2ihaspati's day "" , Thursday (?)
iA1ryabh. i , 3.

.{gurudIkSA}3{guru4--dIkSA} úf. initiation into the office of a
spiritual preceptor iSkandaP.
.; {-tantra} ún. N. of a Tantra.
.{gurudevata}3{guru4--devata} ún. `` having Br2ihaspati for its deity ""
, the 8th lunar mansion Pushya iGal.
.{gurudevsvAmin}3{guru4--deva-svAmin} úm. N. of a scholiast.
.{gurudaivata}3{guru4--daivata} ún. = {-devø} iL.
.{gurudhI}3{guru4--dhI} v. l. for {rucira-dhI} , ~ q.v.
.{gurudhur}3{guru4--dhur} úf. úpl. hard labour iMBh. i , 741.
.{gurupattra}3{guru4--pattra} ún. tin iL.
.; ({A}) , úf. the tamarind tree iL.
.{gurupattraka}3{guru4--pattraka} ún. tin iGal.
.{gurupatnI}3{guru4--patnI} úf. = {-dAra} iMn. ix , 57.
.{guruparipATI}3{guru4--paripATI} úf. `` succession of teachers "" , N.
of a work iJain.
.{gurupAka}3{guru4--pAka} úmf. difficult of digestion iW.
.{gurupAdAzraya}3{guru4--pAdA7zraya} úm. the worship of (the feet of) a
teacher iW.
.{guruputra}3{guru4--putra} úm. a teacher's son iPa1n2. 1-1 , 56
iVa1rtt. 1 iPat.
.{gurupUjA}3{guru4--pUjA} úf. the worship of one's spiritual teacher
iVarYogay. iv , 40
.; the ceremonies in propitiation of Br2ihaspati when a work is to be
performed or undertaken iW.
.{gurupramoda}3{guru4--pramoda} úm. happiness , delight iW.
.{guruprasAda}3{guru4--prasAda} úm. propitiousness or the favour of
one's Guru iW.
.; `` product of a Guru's favour "" , úi.e. learning iW.
.{guruprasAdanIya}3{guru4--prasAdanIya} úmf. fit for propitiating one's
Guru iA1p. i , 5 , 9.
.{guruprasUta}3{guru4--prasUta} úmf. allowed by one's elder relations
iGaut. xviii , 5.
.{gurupriya}3{guru4--priya} úmf. dear to a preceptor iW.
.{gurubha}3{guru4--bha} úm. `` Br2ihaspati's constellation "" , =
{-devata} iVarBr2S. lv , 31
.; iic , 12 iVarYogay. v , 1.
.{gurubhAra}3{guru4--bhAra} úm. `` of heavy weight "" , N. of a son of
Garud2a iMBh. v , 3598.
.{gurubhArika}3{guru4--øbhArika} úmf. heavy (in the stomach
.; food) iBhpr. v , 21 , 23.
.{gurubhAryA}3{guru4--bhAryA} úf. = {-dAra} iGaut. ii , 33.
.{gurubhAva}3{guru4--bhAva} úm. the condition of a Guru iW.
.; importance , weight iW.
.{gurubhRt}3{guru4--bhR4t} úmf. bearing heavy things (the earth) iAV.
xii , 1 , 48.
.{gurumat}3{guru4--mat} úmf. containing a vowel which is long by nature

or position îPa1n2. 3-1 , 36
.; {{tI}}, úf. pregnant îBhP. x , 2 , 21
.; {-tA} úf. heaviness , 7 , 27.
.{gurumadhya}3{guru4--madhya} úmf. = {madhye-guru} , heavy in the middle part îGan2ar. 91 îSch.
.{gurumardala}3{guru4--mardala} úm. a kind of drum îL.
.{gurumuSTi}3{guru4--muSTi} úm. a great handful îKa1t2h. xxi , 7
.; (of sacrificial grass , {darbha-gurumuSTi4}) îMaitrS. iii , 3 , 6 (cf. {gru-mø}.)
.{gurumeru}3{guru4--meru} úm. (in music) a kind of measure.
.{gururatna}3{guru4--ratna} ún. `` Br2ihaspati's jewel '' , topaz îL.
.{gurulaghuta}3{guru4--laghu-tA} úf. heaviness and lightness îW.
.; great and little value îBhartr2. ii , 37 (îSubh.)
.{gurulAghava}3{guru4--lAghava} ún. great and small importance , relative importance or value îMn. ix , 299 îMBh. iii , xiii îR. îS3ak. v , 27/28
.; length and shortness of vowels , S3rut.
.{guruvaMza}3{guru4--vaMza} úm. N. of úúwk.
.{guruvat}3{guru4--vat} úind. like a Guru îMn. ii , 208 ; 210
.; as if to a Guru îPa1n2. 1-1 , 56 îVa1rtt. 1
.; ({-vad}) {-vRtti} úf. behaving to any one with as much respect as to a sacred teacher îMn. ii , 205 ; 207 ; 247.
.{guruvarcoghna}3{guru4--varco-ghna} úm. `` removing constipation '' , the lime or citron ({limpAka}) îL.
.{gurubarNa}3{guru4--varNa} úm. a vowel long by nature or by position îW.
.{guruvartaka}3{guru4--vartaka} úmf. behaving respectfully towards parents or venerable persons îR. (G) ii , 107 , 19.
.{guruvartin}3{guru4--vartin} úmf. úid. îMBh. x , 696 ; xiii , 3563 îR. iv
.; {øti-tA} úf. respectful behaviour towards venerable persons , ii , 115 , 19.
.{guruvAra}3{guru4--vAra} úm. = {-divasa} îHcat. i , 3 , 389 (îMBh.)
.{guruvAsa}3{guru4--vAsa} úm. = {-kula-vAsa} îMBh. xiv , 26 , 4 and (úpl.) 33 , 5.
.{guruvRtta}3{guru4--vRtta} úmf. = {-vartaka} îR. iv , 17 , 36.
.{guruvRtti}3{guru4--vRtti} úmf. long by nature (vowel) îW.
.; úf. behaviour towards one's Guru îMBh. i , 706 [360,1]
.; {-para} úmf. trying to behave respectfully towards a Guru îVP. iii , 5 , 3.
.{guruvyatha}3{guru4--vyatha} úmf. heavily distressed îVikr. iii , 9.
.{guruziMzapA}3{guru4--ziMzapA} úf. = {ziMzapA} îW.
.{guruzikharin}3{guru4--zikharin} úm. `` venerable mountain '' , the Hima7laya îW.
.{guruziSyasaMvAda}3{guru4--ziSya-saMvAda} úm. `` dialogue between teacher and pupil '' , N. of a philosophical dialogue by Carana-da1sa.

.{guruzuzrUSA}3{guru4--zuzrUSA} úf. obedience to one's Guru or Gurus îS3a1n3khGr2. îPa1rGr2. ii îVishn2. îMn. ii îMBh. &c.
.{guruzuzrUSu}3{guru4--zuzrUSu} úmf. obedient to one's Guru îPa1n2. 3-1 , 26 îVa1rtt. 14 îPat.
.{guruzokAnala}3{guru4--zokA7nala} úm. the fire of heavy sorrow îW.
.{guruzrIpAdukApUjA}3{guru4--zrIpAdukA-pUjA} úf. = {-pAdA7zraya} , Kula7m.
.{gurusakhI}3{guru4--sakhI} úf. the female friend of an elder relation îA1p. i , 21 , 9 (v. l. {økhi}).
.{gurusaMnidhi}3{guru4--saMnidhi} úm. presence of one's Guru , 10 , 14 îMn. &c.
.{gurusamavAya}3{guru4--samavA7ya} úm. a number of Gurus îA1p. i , 7 , 14.
.{gurusArA}3{guru4--sArA} úf. = {-ziMzapA} îW.
.{gurusevA}3{guru4--sevA} úf. obsequiousness to a Guru îMn. xii , 83.
.{guruskandha}3{guru4--skandha} úm. `` large-trunked '' , the tree {zleSmaNA} îL.
.; N. of a mountain îMBh. xiv , 1175.
.{gurustrIgamaniya}3{guru4--strI-gamaniya} úmf. - {gamø}.
.{gurusthira}3{guru4--sthira} úmf. very firm îW.
.{guruha}3{guru4--ha} v. l. for {guDuha} , -q.v.
.{guruhan}3{guru4--han} úm. the murderer of a Guru îL.
.{gurUdaratva}3{gurU7dara-tva} ún. dyspepsia îSus3r. vi , 39 , 102. _
.{guruka}2{guruka} úmf. a little heavy îMBh. iii , 11477
.; (said of limbs slightly affected with sickness) îSus3r. i , 31 , 22 ; iv , 5 , 41
.; (in prosody) long , S3rut. 12 úf. _
.{gurU}2{gurU} in úcomp.
.{gurUkaraNa}3{gurU--karaNa} ún. the making heavy or venerable îKa1d. iii , 1076.
.{gurUkR}3{gurU--úkR} to make any one (úacc.) one's Guru îHYog. iii , 25. _
.{gurv}2{gurv} in úcomp. for {øru4} , -q.v.
.{gurvakSara}3{gurv--akSara} ún. a long syllable îW.
.{gurvaGganA}3{gurv--aGganA} úf. = {øru-dAra} îW.
.; any woman entitled to great respect îW.
.{gurvanta}3{gurv--anta} úmf. = {ante-guru} , heavy at the end îGan2ar. 91 îSch.
.{gurvartha}3{gurv--artha} úmf. one who seeks to provide a maintenance for his Guru îGaut. v , 21 îMn. xi , 1
.; important îW.
.; úm. anything of importance îMBh. vi , 120 , 1
.; a Guru's fee for instructing a pupil , i , iii , xiv îRagh. v , 17 îAgP. iv , 9
.; anything relating to one's Guru îGaut. xxiii , 30 îMBh. i , ch. 3
.; deep meaning îBhP. iii , 16 , 14

.; {{am}}, úacc. úind. for one's parents îR. ii , 63 , 36
.; for or on account of one's Guru îMBh. i , ch. 3 îPa1n2. 2-1 , 36
îVa1rtt. 5 îPat. îRagh. v , 24 îHcat.
.{{gurvAvali}}3{{gurv--Avali}} úf. `` succession of teachers "" , N. of
several works îJain. _
.{{gurviNI}}2{{gurviNI}} úf. (for {{ørvI}} formed after {{garbhiNI}}) pregnant
, a pregnant woman îMBh. xiv , 1843 îMa1rkP. xxvii , 20
.; an úirr. species of A1rya1 metre. _
.{{gurvI}}2{{gurvI}} úf. of {{øru4}}.
.{{gurvIsakhI}}3{{gurvI--sakhI}} úf. the female friend of an elder female
relation îA1p. i , 21 , 9 (v. l. {{økhi}}). _
.{{guruNTaka}}1{{guruNTaka}} úm. (cf. {{guru-kaNTha}}) a kind of peacock îL.
_
.{{gureTaka}}1{{gureTaka}} a kind of grass îL. _
.{{gurgana}}1{{gurgana}} úm. úpl. , N. of a people îMa1rkP. lvii , 56. _
.{{gurjara}}1{{gurjara4}} úm. (cf. {{gUrxjø}}) the district Gurjara or Gujarat
îPan5cat. iv , 9 (14) , 0/1 îRa1jat. &c. (úpl. the people of Gujarat
îW.)
.; {{I}} , úf. úid. îSin6ha7s.
.; (in music) N. of a Ra1gin2i1 (v. l. {{gUrxjø}} and {{guDa-karI}}). _
.{{gurd}}1{{gurd}} or {{gUrd}} (~q.v.) , úcl. 1. {{gurdate}} or {{gUrdø}} , ÷to
play , sport , jump îDha1tup. ii , 22
.; úcl. 10. {{gurdayati}} or {{gUrdø}} , ÷to dwell , inhabit , xxxii , 125.
_
.{{gurv}}1{{gurv}}2 (= û{{gur}}) , úcl. 1. úP. {{gUrvati}} , ÷to raise , lift
up (or `` to make effort "") îDha1tup. xv , 65. _
.{{gula}}1{{gula}} úm. (= {{guDa}}) raw or unrefined sugar , molasses îL.
.; the glans penis îL.
.; the clitoris îL.
.; {{A}} , úf. Tithymalus antiquorum îL.
.; {{I}} , úf. any small globular substance , pill îL.
.; small pox îL. (cf. {{gola}}). _
.{{gulika}}2{{gulika}} úf. (= {{guDika}}) a ball (as a missile) îNaish. iii ,
127
.; a small ball or globule îKa1d. (úifc.)
.; a ball for playing with îKatha1s. lxxv
.; a pearl (v. l. for {{guTika}})
.; a pill îKatha1s. lxxxix îKa1lac.
.; `` a kernel "" , ~ {{guDika}}
.; a head (of cattle) îA1ryabh.
.{{gulikaAkrIDA}}3{{gulika--krIDA}} úf. playing with a ball (bat and ball ,
golf , &c.) îW. _
.{{gulya}}2{{gulya}} úm. a sweet or saccharine taste îL. _
.{{gulaJcakanda}}1{{gulaJca-kanda}} = {{øLuccha-kø}} îL. _
.{{gulaha}}1{{gulaha}} v. l. for {{guDuha}} , ~q.v. _
.{{gulika}}1{{gulika}} úm. N. of a hunter îBr2Na1rP. xxxv

.; {{A}} , úf. ~ {{gula}}. _
.{{guliGka}}1{{guliGka}} úm. (= {{kulø}}) a sparrow îL. _
.{{gulugudhA}}1{{gulugudhA}} úind. (v. l. {{gulUgø}}) only in úcomp.
.{{gulugudhAkR}}3{{gulugudhA--ûkR}} (úg. {{Ury-Adi}}) `` to torment "" or ``
to play , sport "" îGan2ar. 96 îSch. [360,2] _
.{{gulugulA}}1{{gulugulA}} úg. {{Ury-Adi}} îGan2ar. 96. _
.{{gulugulita}}2{{gulugulita}} úm. the roaring (of an elephant) îBa1lar. ii
, 58. _
.{{guluccha}}1{{guluccha}} úm. (= {{guccha}}) a bunch , nosegay , cluster of
blossoms îL.
.{{gulucchakanda}}3{{guluccha--kanda}} úm. N. of a bulbous root îL. (v. l.
{{ølaJca-kø}}). _
.{{guluJca}}2{{guluJca}}
.{{guluJcha}}3{{guluóJcha}}
.{{guluJchaka}}3{{guluóJchaka}} = {{øLuccha}} îL. _
.{{guluha}}1{{guluha}} v. l. for {{guDuha}} , ~q.v. _
.{{gulUgudhA}}1{{gulUgudhA}} for {{ølugø}}. _
.{{gulgulu}}1{{gu4lgulu}} úm. (= {{gu4ggø}}) bdellium îTS. vi , 2 , 8 , 6
îS3Br. iii îAitBr. i , 28 îTa1n2d2yaBr. îKa1tyS3r. _
.{{gulpha}}1{{gulpha4}} úm. (= {{kulpha4}}
.; û{{gal}} îUn2. v) the ancle îAV. x , 2 , 1 f. îKaus3. îYa1jn5. iii ,
86 îMBh. &c. (úifc. úf. {{A}} [îPa1n2. 4-1 , 54 îKa1s3.] îMBh. iv , 253).
.{{gulphajAha}}3{{gulpha4--jAha}} úm. the root of the ancle , úg.
{{karNA7di}}.
.{{gulphadaghna}}3{{gulpha4--daghna}} úmfn. reaching down to the ancle
îKa1t2h. xxvi , 3 îMa1lati1m. iii , 16.
.{{gulphadvayasa}}3{{gulpha4--dvayasa}} úmfn. úid. îKa1d. _
.{{gulphita}}1{{gulphita}} úm. (= {{guSpita4}}) accumulation îA1pS3r. x , 10
, 3 (= xiii , 7 , 16) (cf. {{vi-gulpha}}). _
.{{gulphinI}}2{{gulphinI}} úf. (for {{ølminI}} ?) an army îGal. _
.{{gulma}}1{{gu4lma}} úm. (rarely úm. îMBh. x îBhP. viii , x) a cluster or
clump of trees , thicket , bush , shrub îVS. xxv , 8 îMn. îYa1jn5. &c.
.; a troop or guard of soldiers , body of troops , division of an army
(consisting of 45 foot , 27 horse , 9 chariots , and 9 elephants îMBh. i
, 290
.; or of 135 foot , 81 horse , 27 chariots , and 27 elephants îL.
.; cf. îMBh. v , 5270) îMn. vii , ix îMBh. &c.
.; a fort , entrenchment îW.
.; disciplining an army îW.
.; úm. a chronic enlargement of the spleen or any glandular enlargement
in the abdomen (as that of the mesenteric gland &c.) îSus3r. îVarBr2.
xxi , 8 îKatha1s. xv
.; the spleen îL.
.; `` a wharf or stairs , Ghat2 "" , ~ {{-tara-paNya}}
.; {{I}} , úf. a cluster or clump of trees îL.
.; the Myrobalan tree îL.

.; jujube îL.
.; small cardamoms îL.
.; a tent îL.
.{gulmakAlAnanarasa}3{gu4lma--kAlA7nanarasa} úm. (in med.) a kind of mixture.
.{gulmakuSTha}3{gu4lma--kuSTha} ún. a kind of leprosy.
.{gulmaketu}3{gu4lma--ketu} úm. sorrel îL.
.{gulmakeza}3{gu4lma--keza} úmfn. bushy-haired îL.
.{gulmatarapaNya}3{gu4lma--tara-paNya} in úcomp. wharf- and ferry-dues îDivyA7v. viii , 30.
.{gulmamUla}3{gu4lma--mUla} ún. fresh ginger îL.
.{gulmavat}3{gu4lma--vat} úmfn. affected with the Gulma disease îBaudh. (îHcat. i , 11 , 5).
.{gulmavallI}3{gu4lma--vallI} úf. Sarcostemma viminale îL.
.{gulmavAta}3{gu4lma--vAta} úm. a disease of the spleen îW.
.{gulmodara}3{gulmo7dara} ún. a disease of the spleen îW. _
.{gulmaka}2{gulmaka} úm. a cluster or clump of trees îKatha1s. vc
.; N. of a son of the Br3a1hman Soma-s3arman , vi , 9. _
.{gulmin}2{gulmin} úmfn. = {ølma-vat} îCar. v , 9 îSus3r. vi , 42 , 7
.; composed of different divisions (as force &c.) îW.
.; growing in a clump or cluster , bushy îR. vii , 54 , 11
.; ({inI}) , úf. a spreading creeper îL. _
.{gulmIbhUta}2{gulmI-bhUta} úmfn. `` become a bush "" , become worthless îSam2hUp. i , 14. _
.{gulya}1{gulya} - {gula} . _
.{guvAka}1{guvAka} úm. (îUn2. iv , 15
.; = {gUvø}) the betel-nut tree îPSarv. _
.{guzri}1{guzri} úm. (= {kuzri}) `` N. of a man "" , - {gauzra} . _
.{guSpita}1{guSpita4} ún. (= {guphita} , {gulphø}) accumulation îRV. viii , 40 , 6 îAV. iii , 7 , 2 îS3Br. iii , 2 , 2 , 20 ({øSTita4}) îAV. Pra1y. i , 4. _
.{gusAyin}1{gusAyin} úm. Hussein. _
.{guh}1{guh}1 úcl. 1. úP. úA1. {gU4hati} , {øte} (cf. îPa1n2. 6-4 , 89
.; úmpf. {a4gUhat} îRV. ii , 24 , 3
.; perf. {jugUha} îRagh. xiv
.; úfut. {gUhiSyati} îBhat2t2. xvi , 41
.; úaor. {agUhIt} , xv
.; úSubj. 2. úsg. {ghukSas} [vi] or Ved. {guhas} [îRV. viii , 6 , 17]
.; pr. p. úP. {gU4hat} , iv , 51 , 9
.; úA1. {gUhamAna} îMBh. &c.
.; úPass. {guhya4mAna} îRV. iv , 58 , 4 îVS. ii , 17
.; úaor. {guha4mAna} îRV. iv , 1 , 11
.; Ved. úind. p. {gUdhvI4} , vii , 80 , 2) ÷to cover , conceal , hide , keep secret îRV. &c.: úDesid. {jughukSati} (îPa1n2. 7-2 , 12
.; 3. údu. {jugukSatas} , Pada-p. {jughukSø}) ÷to wish to conceal or hide away îRV. viii , 31 , 7. _

.; {guh}2{gu4h}2 (only úacc. {gu4ham} and úinstr. 1. {guhA4}) , úf. a hiding-place îRV. i , 67 , 6. _
.; {guha}2{guha} úm. (úg. {azmA7di}) `` reared in a secret place "" , N. of Skanda (the god
.; cf. Ka1rttikeya) îMBh. iii , ix , xiii îHariv. 10478 îSus3r. îKum. &c.
.; N. of S3iva îMBh. xiii , 1263
.; of Vishn2u îW.
.; of a king of the Nisha1das (friend of Ra1ma) îR. i úf. vi îMcar. iv , 60/7
.; N. belonging to persons of the writer caste îW.
.; a horse (`` a swift horse "" îW.) îL.
.; úm. úpl. , N. of a people in the south of India îMBh. xii , 7559 [360,3]
.; (2. {gu4hA}) , úf. (gan2as {vRSA7di} and {bhidA7di}) a hiding-place , cave , cavern îVS. xxx , 16 îTBr. i îMBh. &c. (úífc. úf. {A} îHcat. i , 7 and 10)
.; (úífig.) the heart îS3vetUp. iii , 20 îMBh. xii îBhP. ii , 9 , 24
.; Hemionitis cordifolia îSus3r. i , 19 , 27 ; v , 7 , 1 (cf. {prati-gø})
.; Desmodium gangeticum îL.
.; (3. {gu4hA}) , Ved. úinstr. úind. in a hiding-place , in secret , secretly (opposed to {Avi4s} , and especially with û{dhA} , {ni-údhA} , û{KR} , `` to conceal , remove "") îRV. îAV. îS3Br. xi , xiii.
.; {guhaka}3{guha--ka} ún. úpl. `` Skanda's heads "" , the number , `` six. ""
.; {guhagupta}3{guha--gupta} úm. `` protected by Guha "" , N. of a Bodhi-sattva îKa1ran2d2. i , 4.
.; {guhacandra}3{guha--candra} úm. N. of a merchant îKatha1s. xvii , 72.
.; {guhadeva}3{guha--deva} úm. N. of a teacher îVBr.
.; {guhapriya}3{guha--priya} úf. N. of Indra's daughter îGal.
.; {guharAja}3{guha--rAja} úm. a peculiar form or construction of a temple îVarBr2S.
.; {guhavakra}3{guha--vaktra} ún. úpl. `` Skanda's faces "" , the number `` six. ""
.; {guhavAhana}3{guha--vAhana} ún. `` Skanda's vehicle "" , úi.e. his peacock îBa1lar. ii , 43.
.; {guhaziva}3{guha--ziva} úm. N. of a king of Kalin3ga.
.; {guhaSaSThI}3{guha--SaSThI} úf. the 6th day in the light half of Ma1rgas3i1rsha.
.; {guhasena}3{guha--sena} úm. N. of a prince
.; of a merchant îKatha1s. xiii , xvii.
.; {guhahata}3{guha--hata} úmfn. `` struck by Skanda "" , the Kraun5ca mountain îGal.
.; {guhAgarI}3{guhA7garI} úf. a kind of betel îGal. _
.; {guhati}2{guhati} úm. the root {guh} îTUp. ii , 1 îSch. _

.{guhavadadya}2{guha4d-avadya} úmf. concealing deficiencies îRV. ii , 19 , 5. _
 .{guhara}2{guhara} úmf. fr. {øha} úg. {azmA7di}. _
 .{guhala}2{guhala} úm. N. of a man , úg. 2. {lohitA7di} ({gUhø} îHemac.
 .; {gulu} and {guggulu} îKa1s3.) _
 .{guhA}2{guhA}2 and 3 ^ ús.v. {guha}.
 .{guhAkAram}3{guhA--kA4ram} úind. so as to conceal one's self îTB. i.
 .{guhAgahanavat}3{guhA--gahana-vat} úmf. furnished with caverns and thickets îR. iv , 48 , 6.
 .{guhAgRha}3{guhA--gRha} ún. a cavern îW.
 .{guhAcara}3{guhA--cara} úmf. moving in secret úi.e. in the heart îMun2d2Up.
 .{guhAmukha}3{guhA--mukha} úmf. wide-mouthed , open-mouthed îMBh. iii , 16118 îKatha1s. 1v.
 .{guhAvAsin}3{guhA--vAsin} úm. `` dwelling in secret "" , N. of a Muni îVa1yuP. xxiii , 164
 .; {øsi-tIrtha} ún. N. of a Ti1rtha îS3ivaP.
 .{guhAzaya}3{guhA--zaya} úmf. dwelling in hiding-places or in caverns îRagh. iv , 72 îSus3r.
 .; being in the heart îA1p. îMun2d2Up. îS3vetUp. îMBh. xiv îBhP. (`` N. of Vishn2u "" îL.)
 .; úm. a tiger îL.
 .{guhAhita}3{guhA--hita} úmf. being in a secret place úi.e. in the heart îKat2hUp.
 .{guhezvara}3{guhe7zvara} úm. `` lord of caverns "" , N. of an attendant in S3iva's retinue îKatha1s. cxiv , 61. _
 .{guhina}2{guhina} ún. a wood , thicket îL. _
 .{guhila}2{guhila} úm. N. of a prince (descendant of Bappa) , Ratnak.
 .; ún. (úg. {kAzA7di}) = {øhina} îUn2. i , 57. _
 .{guhera}2{guhera} úm. a smith , 62
 .; a guardian îUn2. vr2. _
 .{guhya}2{gu4hya} úmf. (îPa1n2. 3-1 , 109 îKa1s3. , úg. {daNDA7di}) to be covered or concealed or hidden or kept secret , concealable , private , secret , mysterious , mystical îRV. îAV. &c.
 .; úm. hypocrisy îL.
 .; a tortoise îL.
 .; N. of Vishn2u (îRTL. p. 106) îW.
 .; ({am}) , úind. secretly , privately îMBh. xii , 902
 .; ({am}) , ún. a secret , mystery îMBh. (úifc. úf. {A} , xiii , 5876) îMn. xii , 117 îBhag. &c.
 .; the pudenda îSus3r. îVarBr2S. îKatha1s. ii , 56 (cf. 1. {gR4hya}) the anus îW.
 .{guhyakAlI}3{gu4hya--kAlI} úf. `` mysterious Durga1 "" , a form of Durga1 îTantras. ii.
 .{guhyaguru}3{gu4hya--guru} úm. (cf. {gRhya-gø}) `` the mystic Guru ""

, S3iva (considered as the especial teacher of the Tantras) îL.
 .{guhyatantra}3{gu4hya--tantra} ún. N. of a Tantra îA1nand. 31 îSch.
 .{guhyadIpaka}3{gu4hya--dIpaka} úm. a flying insect which gives out light , fire-fly îL.
 .{guhyadevI}3{gu4hya--devI} úf. N. of a goddess îBuddh.
 .{guhyaniSyanda}3{gu4hya--niSyanda} úm. urine îL.
 .{guhyapati}3{gu4hya--pati} úm. `` lord of the mysteries "" , N. of Vajra-dhara îBuddh.
 .; {-vidyA} úf. N. of a prayer îib.
 .{guhyapatra}3{gu4hya--patra} úm. `` having concealed leaves or blossoms "" , Ficus religiosa îNpr.
 .{guhyapatraka}3{gu4hya--patraka} úm. úid. îGal.
 .{guhyapidhAna}3{gu4hya--pidhAna} ún. a covering for the privities îL.
 .{guhyapuSpa}3{gu4hya--puSpa} úm. = {-patra} îL.
 .{guhyabIja}3{gu4hya--bIja} úm. `` having concealed seeds "" , Andropogon Schoenanthus îL.
 .{guhyabhASita}3{gu4hya--bhASita} ún. secret speech , mystical prayer or incantation îL.
 .{guhyaruj}3{gu4hya--ruj} úf. a disease of the pudenda îVarBr2S. v , 86.
 .{guhyaroga}3{gu4hya--roga} úm. úid. îAsht2a7n3g. vi , ch. 33.
 .{guhyavidyA}3{gu4hya--vidyA} úf. knowledge of Mantras or mystical incantations îVP. i , 9 , 117.
 .{guhyezvarI}3{guhye7zvarI} úf. `` mystic deity "" , úi.e. Prajn5a1 (female energy of the A1di-buddha) , Svayambhu1P. _
 .{guhyaka}2{guhyaka} úm. N. of a class of demi-gods who like the Yakshas are attendants of Kubera (the god of wealth) and guardians of his treasures (they may have received their N. from living in mountain caverns) îMn. xii , 47 îMBh. îHariv. &c. (identified with Yakshas îMBh. v , 7480 îMegh. 5 &c.)
 .; the number `` eleven "" îSu1ryas.
 .; N. of Kubera îL.
 .; úm. `` mystery "" , - {tathAgata-gø}.
 .{guhyakapUjana}3{guhyaka--pUjana} ún. worship of the Guhyakas îVarBr2.
 .{guhyakAdhipati}3{guhyakA7dhipati} úm. `` lord of the Guhyakas "" , N. of Kubera îMBh. ii , 1760.
 .{guhyakezvara}3{guhyake7zvara} úm. úid. îL. _
 .{gUdha}2{gUdha4} ({gULha4} îRV.) , úmf. covered , hidden , concealed , invisible , secret , private îRV. &c.
 .; disguised îMn. ix , 261 îMBh. iii , 17311 [361,1]
 .; ún. a secret place or mystery îKat2hUp. i , 1 , 29
 .; one of the S3abda7lam2ka1ras îSarasv. ii , 19
 .; ({am}) , úind. secretly îDas3. vii , 248 îRa1jat. v , 268
 .; ({A}) , úf. N. of a S3ruti îGal.
 .; ({e}) , úloc. úind. secretly îMn. vii , 186 ; ix , 170.
 .{gUdhacaturthapAdaprahelikA}3{gUdha4--caturtha-pAda-prahelikA} úf. a riddle in which the fourth Pa1da (of a stanza) is hidden îKa1d. i , 74

úf.
 .{gUdhacAra}3{gUdha4--cAra} úm. (= {-cArin}) a spy îDas3. i , 51.
 .{gUdhacArin}3{gUdha4--cArin} úmfn. going about secretly îYaljn5. ii , 268
 .; úm. a spy îW.
 .{gUdhaja}3{gUdha4--ja} úmfn. (= {gUDho7tpanna}) born privately (a son born during the absence of the husband , the real father being unknown .; one of the 12 forms particularised in Hindu1 law , the child belonging to the husband of the disloyal wife) , ii , 129.
 .{gUdhatA}3{gUdha4--tA} úf. `` concealment , secrecy "" , ({ayA}) , úinstr. úind. privately , secretly îVyavaha1rat. vii , 7.
 .{gUdhatva}3{gUdha4--tva} úm. obscurity (of sense) îMBh. i , 82.
 .{gUdhadaNDa}3{gUdha4--daNDa} úm. a fine secretly imposed or exacted (cf. {gupta4} with {daNDa}) îRa1jat. vii , 1070.
 .{gUdhanIDa}3{gUdha4--nIDa} úm. `` having its nest concealed "" , the wagtail îL.
 .{gUdhapattra}3{gUdha4--pattra} úm. `` hidden-leaved "" , Capparis aphylla îL.
 .; = {-mallikA} îL.
 .{gUdhapatha}3{gUdha4--patha} úm. `` having a hidden path "" , the mind , intellect îL.
 .; = {-mArga} îW.
 .{gUdhapad}3{gUdha4--pad} únom. {-pAd} úm. `` hidden-footed "" , a snake îL.
 .{gUdhapAda}3{gUdha4--pAda} úmfn. having the feet hidden in (in úcomp.) îS3a1rn3gP. (îHit.)
 .; m.= {-pad} îMBh. vii , 5407.
 .{gUdhapurusa}3{gUdha4--puruSa} úm. a spy , disguised agent îL.
 .{gUdhapuSpaka}3{gUdha4--puSpaka} úm. `` hidden-blossomed "" , Mimusops Elengi îL.
 .{gUdhaphala}3{gUdha4--phala} úm. `` hidden-fruited "" , for {guDaphø} îL.
 .{gUdhabhASita}3{gUdha4--bhASita} úm. secret intelligence , private communication îW.
 .{gUdhamallikA}3{gUdha4--mallikA} úf. Alangium hexapetalum îL.
 .{gUdhamAya}3{gUdha4--mAya} úmf({A})n. keeping secret one's artifices or tricks îMBh. iii , 31 , 37.
 .{gUdhamArga}3{gUdha4--mArga} úm. a bye-path , private way îL.
 .{gUdhamaithuna}3{gUdha4--maithuna} úm. secret copulation îCa1n2.
 .; úm. `` copulating in secret "" , a crow îL.
 .{gUdhavarca}3{gUdha4--varca} úmfn. = {øDhA7rcis} îBhP. i , 19 , 28
 .; úm. `` concealing its feces "" , a frog îL.
 .{gUdhavallikA}3{gUdha4--vallikA} v. l. for {-mallø} îL.
 .{gUdhavasati}3{gUdha4--vasati} úf. abode in a secret place îDas3. iv , 45.
 .{gUdhasAkSin}3{gUdha4--sA7kSin} úm. a concealed witness (placed by the

plaintiff so as to hear the defendant without being noticed by him)
 îNa1r. (îSmr2itit. x).
 .{gUDhAgAra}3{gUDhA7gAra} úm. a dungeon îW.
 .{gUDhAgUDhatA}3{gUDhA7gUDha-tA} úf.
 .{gUDhAgUDhatva}3{gUDhA7gUDha-tva} úm. obscurity and perspicuity îSa1h. ii , 10 and 10/11.
 .{gUDhAGga}3{gUDhA7Gga} úm. `` hidden-bodied "" , a tortoise îL.
 .{gUDhAGghri}3{gUDhA7Gghri} úm. = {øDha-pad} îL.
 .{gUDhArcis}3{gUDhA7rcis} úmfn. of concealed glory îW.
 .{gUDhArtha}3{gUDhA7rtha} úm. the hidden or mystic sense îA1nand. îSch.
 .; having a hidden meaning îVa1m. ii , 1 , 11 and 14
 .; {-candrikA} , {-tattva-dîpikA} , {-dîpikA} , {-ratna-mA1A} úf. N. of different commentaries.
 .{gUDhAzaya}3{gUDhA7zaya} úmfn. concealing one's intentions.
 .{gUDhotpanna}3{gUDho7tpanna} úmfn. = {øDha-ja} îMn. ix , 159 and 170.
 .{gUDhotman}3{gUDho7tman} (for {øDhA7tman}) , úm. îPa1n2. 6-3 , 109 îSiddh. _
 .{gUha}2{gUha} úmf({A})n. , - {jJAna-}. _
 .{gUhana}2{gUhana} úm. concealing , hiding îMBh. xi , xii. _
 .{gUhitavya}2{gUhitavya} úmfn. to be hidden or concealed or kept secret îMBh. iii , 10613. _
 .{gU}1{gU}1 = ú4. {gu} , - q.v. _
 .{gUtha}2{gUtha} úm. (also úm. úg. {ardharcA7di}) `` feces , ordure "" (in the Pa1ya1si-sutta in Pa1li) , - {karNa-}.
 .{gUthalakta}3{gUtha--lakta} úm. the bird Turdus Salica îL. _
 .{gUthaka}2{gUthaka} úm. - {karNa-}
 .; the plant Granthiparn2a îL. _
 .{gUna}2{gUna} úmfn. voided (as ordure) îPa1n2. 8-2 , 44 îVa1rtt. 2. _
 .{gU}1{gU}2 úmfn. `` going. "" - {agre-gU4}. _
 .{gUka}1{gUka} úm. a fish îGal. _
 .{gUDha}1{gUDha} - ú1. {guh}. _
 .{gUtha}1{gUtha} {øthaka} , {gUna} , - ú1. {gU}. _
 .{gUr}1{gUr} - ú{gur}. _
 .{gUraNa}2{gUraNa} úm. reproach îRa1jat. vii , 1605
 .; = {gurø} ({udyama}) îL. _
 .{gUrNa}2{gUrNa} úmfn. îPa1n2. 8-2 , 61 îKa1s3. _
 .{gUrta}2{gUrta4}
 .{gUrta}3{gUrta4} - ú {gur}. _
 .{gUrd}1{gUrd} (= ú{gurd} , - q.v.) , úcl. 1. úP. {ødati} , ÷to leap after (úloc.) _
 .{gUrda}2{gUrda} úm. a jump îKa1t2h. xxxix , 5 îA1pS3r. xvi
 .; (" a particular food of the Asuras "" îSch.) N. of a Sa1man îTa1n2d2yaBr. xiii , 12 , 4 îLa1t2y. vii , 1 , 1 f.
 .; {prajApater@gø} or {øteH@kUrda} , `` jump of Praja1pati "" , N. of two Sa1mans îA1rshBr.
 .; ({I}) , úf. úg. {gaurA7di}. _

.{gUrdh}1{gUrdh} úcl. 10. úP. {ødha4yati} (îNaigh. iii , 14) ÷to praise îRV. viii , 19 , 1. _

.{gUIA}1{gUIA} ^ {uru-gU4IA}. _

.{gUvAka}1{gUvAka} = {gUVø} îL. [361,2] _

.{gUSaNA}1{gUSaNA} úf. the eye in a peacock's tail îL. _

.{gUha}1{gUha} {øhana} , &c. ^ û1. {guh}. _

.{gR}1{gR} úcl. 1. úP. {garati} , ÷to sprinkle , moisten îDha1tup. xxii , 39 (cf. û {ghR}). _

.{gRj}1{gRj} or {gRJj} (= û{garj}) , úcl. 1. {garjati} (^ û{garj}) or {gRJjati} , ÷to sound , roar , vii , 74 úf. _

.{gRJja}2{gRJja} úm. N. of a plant îCar. vi , 21 îSus3r. vi. _

.{gRJjana}2{gRJjana} úm. (n. îL.) a kind of onion or garlic or a small red variety of it (prohibited as food) îMn. v , 5 îYa1jn5. i , 176 îBhpr.

.; Nya1yam &c.

.; a turnip îW.

.; the tops of hemp chewed to produce an inebriating effect (the Ga1n5ja) îW.

.; ún. poisoned flesh (meat of an animal destroyed by a poisoned arrow) îL. _

.{gRJjanaka}2{gRJjanaka} úm. (= {øna}) a kind of onion or garlic îCar. i , 27 ; vi , 9

.; ún. the two side-pieces of the hilt of a sword îGal. _

.{gRJjina}2{gRJjina} (v. l. {øjima}) , úm. N. of a son of S3u1ra and brother of Vasu-deva îHariv. 1926. _

.{gRNat}1{gRNat4t} {øNAna4} , &c. ^ û1. {gRR}. _

.{gRNDiva}1{gRNDiva} úm. a kind of jackal îL. (v. l. {øDiva}). _

.{gRtsa}1{gR4tsa} úmf. (îNaigh. iii , 15

.; û{gRdh} ?) clever , dexterous , judicious , wise îRV.

.; úm. a sharp fellow îVS. xvi , 25

.; the god of love îUn2. (cf. {ratha-gRtsa4}).)

.{gRtsatamas}3{gR4tsa--tamas} v. l. for {dIrgha-tø} îVP.

.{gRtsapati}3{gR4tsa--pati} ({gR4tø}) , úm. the chief of a number of sharpers îVS. xvi , 25.

.{gRtsamati}3{gR4tsa--mati} úm. `` clever-minded '' , N. of a son of Su-hotra îHariv. 1733 úf.

.{gRtsamada}3{gR4tsa--mada4} úm. N. of a son of S3aunaka of Bhr2igu's family (formerly a son of S3una-hotra [Su-hotra îVP. îBhP.] of the family of An3giras , but by Indra's will transferred to the Bhr2igu family

.; author of most of the hymns of îRV. ii) îRAnukr. îA1s3vS3r. xii , 10 , 13 îA1s3vGr2. iii , 4 , 2 îS3a1n3khGr2. îMBh. xiii îHariv. &c.

.; úm. úpl. Gr2itsamada's family îRV. ii , 4 , 9 ; 19 , 8 ; 39 , 8 ; 41 , 18. _

.{gRda}1{gRda4} (= {guda4} ?) , a part of a horse's hind quarter near the anus îTS. vii , 4 , 19 , 1. _

.{gRdh}1{gRdh} úcl. 4. úP. {gR4dhyati} (perf. 3. úpl. {jagRdhur} îBhP. v , 4 , 1

.; {jAgRdhu4r} îRV. ii , 23 , 16

.; úaor. {a4gRdhat} îRV. x , 34 , 4

.; úfut. {gardhiSyati} îS3Br. iii

.; pr. p. {gR4dhyat} îRV. iv , 38 , 3

.; úind. p. {gRddhvA} îBhP. x , 64 , 40) , ÷to endeavour to gain îRV. iv , 38 , 3 îAV. viii , 6 , 1

.; ÷to covet , desire , strive after greedily , be desirous of or eager for (úloc. [îRV. îAV. &c.] or úacc. îI1s3Up. îMBh. iv , 276 îBhP. v , vi , x): Caus. úP. {gardhayati} , to be greedy îDha1tup. xxxii , 124

.; ÷to make desirous or greedy îPa1n2. 1-3 , 69 îKa1s3.

.; úA1. {øyate} , ÷to deceive , cheat îib. îBhat2t2. viii , 43: Intens. 2. úsg. úimpf. {ajarghAH} îPa1n2. 8-3 , 14 îKa1s3.

.; [cf. {anu-} , {prati-}

.; {abhi-ghRdhna} , {pra-gardhin} ; cf. also Old Germ. ¶{gir}: úMod. Germ. ¶{gier}: Engl. ¶{greedy} (?): Goth. ¶{gredags} , ¶{gaur}: Hib. ¶{greadaim} , `` I burn '' ; ¶{greadhnach} , `` joyful , glad '' ; ¶{gradh} , `` love , charity

.; dear '' ; ¶{graidhneog} , `` a beloved female '' , &c.: Lith. ¶{godus} , ¶{gedu}: Slav. ¶{glad} , `` hunger. ''] _

.{gRddha}2{gRddha} úmf. desirous of , eagerly longing for (úloc.) îMBh. _

_.

.{gRddhin}2{gRddhin} úmf. úifc. eagerly longing for îMBh.

.; being very busy with (in úcomp.) îHariv. 3406.

.{gRddhitva}3{gRddhi-tva} ún. eagerly longing for (in úcomp.) îMBh. v , 2591. _

.{gRdhu}2{gRdhu} úmf. libidinous îUn2. vr2.

.; úm. (= {gRtsa}) the god of love îUn2. i , 24. _

.{gRdhU}2{gRdhU} úm. air voided downwards ({apA7na}) îUn2. vr2.

.; intellect (cf. îMBh. v , 932) îib.

.; = {kutsita} îib. _

.{gRdhnin}2{gRdhnin} úmf. eagerly longing for îR. ii , 79 , 12. _

.{gRdhnu}2{gRdhnu4} úmf. (îPa1n2. 3-2 , 140) hasty , swift îRV. i , 70 , 11 and 162 , 20 îTBr. ii

.; greedily desirous of (úloc. [îR. ii] or in úcomp. îMegh. 9 [v. l.] îBhP. iii , 14 , 20)

.; ({a-} , `` not greedy '' îRagh. i , 21) ; [cf. Goth. ¶{gairns} , ¶{gairnja} ; Lith. ¶{godu4s}.]

.{gRdhnutA}3{gRdhnu4--tA} úf. greediness îL.

.; great desire for (in úcomp.) îKatha1s. _

.{gRdhya}2{gR4dhya} úmf. longed for greedily îBhat2t2. vi , 55

.; úm. ? îAV. xii , 2 , 38

.; ({A}) , úf. greediness after , desire for (in úcomp.) îMBh. xii , 11274 ; xiii , 5590. _

.{gRdhra}2{gR4dhra} úmf. desiring greedily or fervently îRV.

.; eager for , desirous of (in úcomp.) îMBh. vii , 210 îPan5cat. îBhP. xi
.; úm. a vulture îRV. îAV. îTS. v îAdbhBr. îMn. &c.
.; N. of a son of Kr2ishn2a , Bhp. x , 61 , 16
.; of a R2ishi in the 14th Manv-antara îVP.
.; of a Rakshas îGan2P.
.; ({I}), úf. a female vulture îYa1jn5. iii , 256 îPrab. iv , 3
.; = {ødhrikA} îHariv. 223 ; [cf. Old Germ. ¶{gi1r} [361,3] ; úMod. Germ. ¶{geier}.]
.; {gRdhraKUTa}3{gR4dhra--kUTa} úm. `vulture-peak` , N. of a mountain near Ra1jagr2iha îMBh. xii , 1797 îLalit. &c. îHit.
.; {gRdhraCakra}3{gR4dhra--cakra} úm. údu. the vulture and the Cakra-valka îW.
.; {gRdhraJambUka}3{gR4dhra--jambUka} úm. N. of an attendant of S3iva îL. ({ømbhUka} îMS.)
.; {gRdhradRSTi}3{gR4dhra--dRSTi} úmfn. vulture-eyed îMBh. xii , 5309.
.; {gRdhranakhI}3{gR4dhra--nakhI} úf. `vulture-clawed` , Asteracantha longifolia îSus3r. i
.; the jujube îL.
.; {gRdhrapati}3{gR4dhra--pati} úm. `lord of vultures` , Jat2a1yu îR. iii , 56 , 41.
.; {gRdhrapatra}3{gR4dhra--patra} úm. `vulture-feathered` , N. of an attendant of Skanda îMBh. ix , 2576
.; ({A}), úf. the plant Dhu1mra-pattra1 îL.
.; {gRdhrapatrika}3{gR4dhra--putrika} úf. úid. îGal.
.; {gRdhramojAntaka}3{gR4dhra--mojA7ntaka} úm. N. of a son of S3vaphalka îHariv. 1918 ; 2084
.; v. l. {gandha-mokSa}.
.; {gRdhrayAtu}3{gR4dhra--yAtu} ({gR4dhø}) , úm. a vulture-shaped demon îRV. vii , 104 , 22.
.; {gRdhrarAj}3{gR4dhra--rAj} úm. = {-pati} îBhP. iv , 19 , 16.
.; {gRdhrarAja}3{gR4dhra--rAja} úm. úid. îR. iii , vi.
.; {gRdhravaktra}3{gR4dhra--vaktra} úf. `vulture-faced` , N. of a goddess îKa1lac.
.; {gRdhravaTa}3{gR4dhra--vaTa} N. of a Ti1rtha îVarP. clvi.
.; {gRdhravAja}3{gR4dhra--vAja} úmfn. = {-vAjita} îMBh. ix , 1413.
.; {gRdhravAjita}3{gR4dhra--vAjita} úmfn. (= {gArdhra-vø}) furnished with vulture-feathers (an arrow) , xiv , 2454.
.; {gRdhrzIrSan}3{gR4dhra--zIrSan} ({gR4dhø}) , úmf({SNI}) ún. vulture-headed îTA1r. i , 28 , 1.
.; {gRdhrasad}3{gR4dhra--sa4d} úmfn. sitting on a vulture îTS. iv , 4 , 7 , 1.
.; {gRdhrsI}3{gR4dhra--sI} úf. (metrically also {-si}) rheumatism affecting the loins îCar. i , 5 and 20 ; vi , 5 and 24 îSus3r.
.; {gRdhrzvara}3{gR4dhre7zvara} úm. N. of a mountain , A1dityaP. _
.; {gRdhrANa}2{gR4dhrANa} úmfn. `greedy as a vulture` , eagerly

desiring îBhP. v , 7 , 13
.; ({A}), úf. = {gRdhra-pattra} îL. _
.; {gRdhrikA}2{gR4dhrikA} úf. (= {ødhrI}) N. of a daughter of Kas3yapa by Ta1mra1 (mother of vultures) îHariv. 222. _
.; {gRbh}1{gR4bh} úf. (only úacc. {gR4bham} úinstr. {gRbhA} úabl. {øbha4s})
.; for údat. {øbhe4} , - û{grah} grasping , seizing îRV. vii , 4 , 3 ; viii , 17 , 15 îVS. xxi , 43
.; úmfn. `grasping` , úifc. , - {jIva-} , {sute-} , {syUma-gR4bh} . _
.; {gRbha}2{gRbha4} úm. (= {gRha4}) dwelling-place îRV. vii , 21 , 2. _
.; {gRbhayat}2{gRbha4yat} úmfn. (úirr. pr. p.) seizing , i , 148 , 3. _
.; {gRbhAya}2{gRbhAya} úNom. úP. {øya4ti} (cf. îPa1n2. 3-1 , 84 and îVa1rtt.
.; only úImpv. {øya4} and {øya4ta}
.; cf. {anu-} , {A-saM-} , {ud-} , {prati-} , {saM-} , {sam-A-ûgrah}
.; fr. {gRbhAya} are to be derived the forms of û{grah} (q.v.) beginning with {gRbhI} , {grabhI} , {gRhI} , {grahI}) , to grasp , seize îRV. vii , 104 , 18 ; viii , 17 , 5 and 69 , 10 îAV. ii. _
.; {gRbhi}2{gR4bhi} úmfn. (cf. {ga4rbha}) holding , containing (with úgen.) îAV. xii , 1 , 57 (cf. {pa4D-}
.; {dur-gR4bhi}.) _
.; {gRbhita}2{gRbhita} úmfn. grasped , seized îBhP. iii , 21 , 24. _
.; {gRbhIta}2{gRbhIta4} úmfn. (= {gRhIta4}) úid. îRV. îVS. xvii , 55 îBhP. x , 87 , 14
.; (cf. {gR4bhi}) impregnated , bearing fruit îAitBr. ii , 1 , 6.
.; {gRbhItatAti}3{gRbhIta4--tAti} ({øta4-}) , úf. the being seized îRV. v , 74 , 4. _
.; {gRbhItva}2{gRbhItva4} úind. p. û {grah} , -q.v. _
.; {gRh}2{gRh} úmfn. only úifc. `seizing` (the mind) , moving îS3is3. ix , 55. _
.; {gRha}2{gRha4} úm. an assistant , servant îRV. x , 119 , 13
.; (úm. úsg. and úpl. , in later language úm. úpl. and ún. sg.) a house , habitation , home îRV. ({mRn-ma4ya@gø} , `house of earth` , grave , vii , 89 , 1) îAV. ({adharA4d@gø} , `the lower world` , ii , 14 , 3) &c.
.; (úifc. úf. {A} îR. i , 5 , 9
.; {I} îPan5cat. i , 17 , 5)
.; úifc. with names of gods `a temple` (cf. {caNDika-} , {devatA-}) , of plants `a bower`
.; úm. úpl. a house as containing several rooms îRV. îAV. &c.
.; the inhabitants of a house , family îS3Br. i îBhP. iii , 2 , 7 îKatha1s. xx , 21
.; a wife îPa1n2. 3-1 , 144 îKa1s3.
.; úm. a householder îBhP. xi , 8 , 9

.; ún. a wife îPan5cat. iii , 7 , 13
.; a sign of the zodiac îVarBr2S. vci , civ
.; an astrological mansion îVarBr2. i , iv f.
.; N. of the 4th astrological mansion , i , 16
.; a square (in chess or in any similar game) îKa1d. i , 48 îPa1n2. 5-2 , 9 , Kaiy.
.; a name , appellation îL. (cf. {anti-} , {bhumi-} , {zayya-} , {su}) (cf. Zd. ¶{geredha} ; Got. ¶{gards} ; Lat. ¶{hortus}).
.{gRhakacchapa}3{gRha4--kacchapa} úm. `'" house-tortoise "' , a small flat oblong stone (shaped like the shell of a tortoise) used for grinding condiments &c. îL.
.{gRhakanya}3{gRha4--kanya} úf. Aloe perfoliata ({ghRta-kumArI}) îBhpr. (cf. {kanyakA}.)
.{gRhakapota}3{gRha4--kapota} úm. a domestic pigeon îS3is3. iv , 52 îSa1h. iii , 59/60.
.{gRhakapotaka}3{gRha4--kapotaka} úm. úid. îL.
.{gRhakaraNa}3{gRha4--karaNa} ún. house-building îW.
.; household affairs îW.
.{gRhakartR}3{gRha4--kartR} úm. a house-builder , carpenter îR. vii , 5 , 19
.; a kind of sparrow îL.
.{gRhakarman}3{gRha4--karman} ún. = {-kArya} îPan5cat. ii , 3 , 5/6 îBhP. x îSa1h. x , 69/70 , 3
.; a domestic rite (performed at the solemn entrance into a house)
.; {ørma-kara} úm. a domestic servant îPan5cat.
.; {ørma-dAsa} úm. úid. îBhartr2. i , 1.
.{gRhakalaha}3{gRha4--kalaha} úm. domestic dissension îW.
.{gRhakAraka}3{gRha4--kAraka} úm. a house-builder , mason , carpenter (kind of mixed caste) îYa1jn5. iii , 146 îPara1s3. Paddh.
.{gRhakArin}3{gRha4--kArin} úm. `'" house-builder "' , a kind of wasp îMn. xii , 66 îYa1jn5. iii , 214.
.{gRhakArya}3{gRha4--kArya} ún. a domestic affair îMn. v , 150 îDas3. xi , 207.
.{gRhakukkuTa}3{gRha4--kukkuTa} úm. a domestic cock îSus3r. iv , 9 , 18 îPrab. v , 20.
.{gRhakumArI}3{gRha4--kumArI} úf. = {-kanyA} îL. [362,1]
.{gRhakuliGga}3{gRha4--kuliGga} úm. a kind of bird îSus3r. i , 46 , 2 , 14.
.{gRhakUlaka}3{gRha4--kUlaka} úm. Trichosanthes anguina îBhpr.
.{gRhakRtya}3{gRha4--kRtya} ún. household matters or affairs îBhP. x , 8 , 30 ; 9 , 22 îRV. i , 48 , 5 îSa1y.
.; `'" affairs of a royal house "' , a kind of tax or duty îRa1jat. v , 166 ({aTTa-pati-bhAgA7khyA-gø}) ; 175 ; 300.
.{gRhakSata}3{gRha4--kSata} úm. a kind of divine being îVa1stuv. îHcat.
.{gRhakSetrin}3{gRha4--kSetrin} úmfn. possessing a house and fields îHariv. 3493.

.{gRhagupta}3{gRha4--gupta} N. of a man îDas3. xi , 211.
.{gRhagodhA}3{gRha4--godhA} úf. the small house lizard îKatha7rn2. x.
.{gRhagodhikA}3{gRha4--godhikA} úf. (= {AgAra-gø}) úid. îVarBr2S. îSus3r. (said to be venomous).
.{gRhagopikA}3{gRha4--gopikA} úf. a kind of demon (v. l. {-golikA}) , vi , 49 , 28.
.{gRhagolaka}3{gRha4--golaka} úm. = {-godhA} îMa1rkP. xv , 24
.; ({ikA}) , úf. úid. îL.
.; v. l. for {-gopikA}.
.{gRhaghnI}3{gRha4--ghnI} úf. pernicious to a house (a woman) îPa1rGr2. i , 11 , 2 ff.
.{gRhacaTaka}3{gRha4--caTaka} úm. a house-sparrow îW.
.{gRhacullI}3{gRha4--cullI} úf. two rooms contiguous to each other (one facing west , the other east) îVarBr2S. liii , 40.
.{gRhacetas}3{gRha4--cetas} úmfn. thinking only of one's house îBhP. ix , 11 , 17.
.{gRhacchidra}3{gRha4--cchidra} ún. `'" a breach in a house "' , family dissensions îVet. Introd. 12 îHit.
.{gRhaja}3{gRha4--ja} úmfn. born in the house (a slave) îMn. viii , 415 îYa1jn5. ii , 181/182 (îNa1r.)
.{gRhajana}3{gRha4--jana} úm. the family îMudr. i , 20/21.
.{gRhajAta}3{gRha4--jAta} úmfn. = {-ja} îYa1jn5. ii , 181/182
.; (said of animals) îVarBr2S. lxi , 7 îPan5cat. i , 1 , 83 îKatha1s. lx.
.{gRhajAlikA}3{gRha4--jAlikA} úf. disguise îL.
.{gRhajJAnin}3{gRha4--jJAnin} v. l. for {gRhejJø}.
.{gRhataTI}3{gRha4--taTI} úf. a terrace in front of a house , threshold îL.
.{gRhadAru}3{gRha4--dAru} ún. a house-post îMr2icch. iv , 3.
.{gRhadAsa}3{gRha4--dAsa} úm. a domestic slave îW.
.; ({I}) , úf. a female domestic slave îBhP. x , 9 , 1.
.{gRhadAsikA}3{gRha4--dAsikA} úf. = {øSI} , 83 , 39.
.{gRhadAha}3{gRha4--dAha} úm. a fire , conflagration îA1pS3r. ix , 3 , 17 îS3a1n3khS3r. iii , 4.
.{gRhadIpti}3{gRha4--dIpti} úf. the splendour or ornament of a house (a virtuous woman) îMn. ix , 26 îMBh. v , 1408.
.{gRhadevatA}3{gRha4--devatA} úf. the deity of a house îBha1m. iii , 12
.; (úpl.) îA1s3vGr2. îGaut. îMr2icch. i , 14/15 îKatha1s. iv , 74.
.{gRhadevI}3{gRha4--devI} úf. N. of a Ra1kshasi1 who protects the house îMBh. ii , 730.
.{gRhadruma}3{gRha4--druma} úm. Odina pennata îL.
.; Tectona grandis îL.
.{gRhadvAra}3{gRha4--dvAra} ún. a house-door îGobh. iv , 7 , 20.
.{gRhadhUma}3{gRha4--dhUma} úm. (= {AgAra-dhø}) , N. of a plant (= {dhundhu-mAra} îL.) îSus3r. iv úf.
.{gRhanadikA}3{gRha4--nadikA} úf. a ditch in a house îKa1d.

.{gRhanamana}3{gRha4--namana} úg. 2. {kSubhnA7di}.

.{gRhanaraka}3{gRha4--naraka} úm. a hell of a house îW.

.{gRhanAzana}3{gRha4--nAzana} úm. (= {graha-nø}) `` destroying (walls of) a house (by building in and about it) "" , a pigeon îL.

.{gRhanIDa}3{gRha4--nIDa} úm. `` having its nest in houses "" , a sparrow îL.

.{gRhapa}3{gRha4--pa4} úm. the guardian of a house îVS. xxx , 11.

.{gRhapati}3{gRha4--pati} ({øha4-}) , úm. (îPa1n2. 6-2 , 18) the master of a house , householder îRV. vi , 53 , 2 îAV. îS3Br. iv , viii îKaus3. &c.

.; N. of Agni îRV. îVS. îAV. îS3Br. i , v îMBh. iii , 14211 ; xii , 8883 (úgen. úpl. {øtinAm} metrically for {øtInAm})

.; for {graha-pø} (¯ q.v.)

.; a householder of peculiar merit (giving alms and performing all the prescribed ceremonies) , esp. one who has the precedence at a grand sacrifice ({sattra4}) îAitBr. v , viii îS3Br. viii , xi f. îTa1n2d2yaBr. &c.

.; the head or judge of a village îDas3. viii , 207 îMr2icch. ii , 14/15 , 8 îSch.

.; a Bra1hman of the 2nd order who after having finished his studies marries îW.

.; = {dharma} (the maintenance of a sacred and perpetual fire , the duty of a householder , hospitality &c.) îL.

.; = {-vitta} îL.

.{gRhapatin}3{gRha4--patin} only úgen. úpl. {øtinAm} , ¯ {-pati}.

.{gRhapatnI}3{gRha4--patnI} ({øha4-}) , úf. the mistress of a house , a householder's wife îRV. x , 85 , 26 îAV. îKaus3. 23 úf.

.{gRhapaAta}3{gRha4--paAta} úm. the falling in (of a house) îKatha1s. xxviii.

.{gRhapaAla}3{gRha4--paAla} úm. a house-guardian îMBh. iii , 10774

.; a house-dog îBhP. i ; iii , 30 , 16

.; {ølAya} úNom. úA1. {ølAyate} , ÷to resemble a house-dog , vii , 15 , 18.

.{gRhapotaka}3{gRha4--potaka} úm. the site of a habitation îL.

.{gRhapoSaNa}3{gRha4--poSaNa} ún. maintenance of a household îKatha1s. ii , 55.

.{gRhaprakaraNa}3{gRha4--prakaraNa} ún. N. of úúwk.

.{gRhapraveza}3{gRha4--praveza} úm. solemn entrance into a house.

.{gRhababhru}3{gRha4--babhru} úm. the musk rat îL. (cf. {geha-nakula}.)

.{gRhabali}3{gRha4--bali} úm. a domestic oblation (offering of the remnants of a meal to all creatures , such as animals and certain deities

.; ¯ îRTL. p. 422) îMn. iii , 265 îMa1rkP. xxix

.; {-devatA} úf. úpl. certain deities to whom domestic oblations are offered îA1s3vGr2. Paris3.

.; {-priya}

.; úm. `` fond of domestic oblations "" , the crane Ardea nivea îL.

.; {-bhuj} úm. `` enjoying domestic oblations "" , a sparrow îL.

.; a crow îL.

.; the crane Ardea nivea îMegh. 24.

.{gRhabhaGga}3{gRha4--bhaGga} úm. `` driven from his house "" , an exile îW.

.; destroying a house , breaking into a house îW.

.; family decay , failure or ruin (of a family , firm or association) îW.

.{gRhabhaJjana}3{gRha4--bhaJjana} ún. the breaking down or destroying a house îW.

.; causing the ruin of a family îW.

.{gRhabhadraka}3{gRha4--bhadraka} ún. an audience-hall îGal.

.{gRhabhartR}3{gRha4--bhartR} úm. the master of a house îVarBr2S. liii , 58.

.{gRhabhitti}3{gRha4--bhitti} úf. a house-wall îL.

.{gRhabhUmi}3{gRha4--bhUmi} úf. = {-potaka} îL.

.{gRhabhedin}3{gRha4--bhedin} úmfn. prying into domestic affairs , causing family quarrels îW.

.{gRhabhojin}3{gRha4--bhojin} úm. an inmate of the same house îRa1jat. v , 402. [362,2]

.{gRhamaNi}3{gRha4--maNi} úm. `` house-jewel "" , a lamp îL.

.{gRhamAcikA}3{gRha4--mAcikA} úf. (= {-mocø}) a bat îL.

.{gRhamArjanI}3{gRha4--mArjanI} úf. `` cleaning the house "" , a female servant of the house îBhP. x , 83 , 11.

.{gRhamukha}3{gRha4--mukha} úm. = {upakurvANa} îGal.

.{gRhamUDhadhI}3{gRha4--mUDhadhI} úmfn. bewildered with domestic cares îW.

.{gRhamRga}3{gRha4--mRga} úm. a dog îL.

.{gRhamegha}3{gRha4--megha} úm. a multitude of houses îR. v , 10 , 5.

.{gRhamedha}3{gRha4--medha4} úm. a domestic sacrifice îMaitrS. i , 10 , 15 îS3Br. x îPa1n2. 4-2 , 32

.; úmfn. one who performs the domestic sacrifices or is the object of them (as the Maruts) îRV. vii , 59 , 10 îMaitrS. i , 10 , 1 and 15 îS3a1n3khS3r. iii

.; connected with domestic rites or a householder's duties îBhP. ii f.

.; úm. a householder's duties îA1p.

.; úm. úpl. , N. of particular winds causing rain îTA1r. i , 9 , 5 îRV. ii , 12 , 12 îSa1y.

.{gRhamedhin}3{gRha4--ømedhi4n} úmfn. one who performs the domestic sacrifices , religious man îAV. îTS. iii îS3Br. xiii &c.

.; being the object of domestic rites (as the Maruts) îVS. xvii , xxiv îTS. i îTBr. i îS3Br. ii îKa1tyS3r.

.; úm. the householder who performs the domestic rites , a married Bra1hman who has a household , a Bra1hman in the 2nd period of his life îMn. iii úf. vi îMBh. &c.

.; ({inI}), úf. the wife of a householder îBhP. iv , 26 , 13 (" natural intelligence " îSch.)
.; {ødhi-tA} úf. the state of a householder îBa1lar. vi , 30
.; {ødhivrata} ún. a rite observed by a householder along with his wife îGobh. i , 4 , 18.
.; {gRhamedhIya}3{gRha4--ømedhI4ya} úmf. (îPa1n2. 4-2 , 32) relating to the {ødha4} or domestic sacrifice îRV. vii , 56 , 14 îTB. i îS3Br. xi îS3a1n3khS3r. xiv îBhP.
.; ún. a domestic sacrifice îLa1t2y. x , 12 , 8.
.; {gRhamedhya}3{gRha4--ømedhya} úmf. (îPa1n2. 4-2 , 32) relating to the {ødha4} or domestic sacrifice îKa1t2h. xxxvi , 9.
.; {gRhamocikA}3{gRha4--mocikA} úf. = {-mAcø} îGal.
.; {gRhayantra}3{gRha4--yantra} ún. an apparatus to which on festive occasions the flags of a house are fastened îKum. vi , 41.
.; {gRharakSA}3{gRha4--rakSA} úf. the guarding of a house îHit. ii , 3 , 0/1.
.; {gRharandhra}3{gRha4--randhra} ún. = {-cchidra} îW.
.; {gRharAja}3{gRha4--rAja4} ún. the lord of the house (Agni) îAV. xi , 1 , 29.
.; {gRhavat}3{gRha4--vat} ún. the possessor of a house , householder îPan5cat. ii îBhP. x , 60 , 59.
.; {gRhavarman}3{gRha4--varman} ún. N. of a prince îHcar. iv , vi.
.; {gRhavATikA}3{gRha4--vATikA}
.; {gRhavATI}3{gRha4--vAóTI} úf. a garden or grove near a house îL.
.; {gRhavAsa}3{gRha4--vAsa} ún. living in one's own house , office of a householder îMBh. xiii.
.; {gRhavAsin}3{gRha4--vAsin} úmf. living in one's own house îMBh. xiii , 94 , 28 îSch.
.; {gRhaviccheda}3{gRha4--viccheda} ún. the extinction or destruction of a family îW.
.; {gRhavitta}3{gRha4--vitta} ún. = {-pati} îL.
.; {gRhavRkSavATikA}3{gRha4--vRkSavATikA} úf. N. of a literary work îSa1h. vi , 194 a/b.
.; {gRhavyApAra}3{gRha4--vyApAra} ún. household affairs , domestic economy îPan5cat. îSubh.
.; {gRhavrata}3{gRha4--vrata} úmf. devoted to home îBhP. vii , 5 , 30.
.; {gRhazAyin}3{gRha4--zAyin} ún. " dwelling in the house " , a pigeon îNpr.
.; {gRhazikhaNDin}3{gRha4--zikhaNDin} ún. a peacock kept in a house îMr2icch. v , 1 îKa1vya7d. ii , 105.
.; {gRhazuka}3{gRha4--zuka} ún. a parrot kept in a house îAmar.
.; a domestic poet îRa1jat. v , 31.
.; {gRhazuddhi}3{gRha4--zuddhi} úf. ceremonies for the purification of a house îW.
.; {gRhasaMrodha}3{gRha4--saMrodha} ún. besetting a house (for recovering a debt).

.; {gRhasaMvezaka}3{gRha4--saMvezaka} ún. a house-builder îMn. iii , 163.
.; {gRhasaMstha}3{gRha4--saMstha} úmf. = {-vAsin} îMBh. xiii , 94 , 28.
.; {gRhasAra}3{gRha4--sAra} property îMudr. i , 23/24 , 5.
.; {gRhasArasa}3{gRha4--sArasa} ún. the crane Ardea sibirica îKa1d.
.; {gRhastha}3{gRha4--stha} úmf. úifc. living or staying in any one's house îMBh.
.; ún. a householder , Bra1hman in the 2nd period of his religious life (performing the duties of the master of a house and father of a family after having finished his studies and after investiture with the sacred thread
.; cf. îRTL. pp. 138 ; 150 ; 362 & 386) îGaut. îA1p. îMn. îBhP. vii , &c.
.; ({A}) , úf. a housewife îVet. ii , 9/10
.; {-tA} úf. the office of a householder îMcar. iv , 33
.; {-dharma} ún. a householder's duty îHit.
.; {østhA7zrama} ún. the order of a householder îMn. iii , 2
.; {østho7paniSad} úf. religious knowledge of a householder îMBh. i , 3629.
.; {gRhassthaAna}3{gRha4--sthaAna} ún. a royal tent îL.
.; {gRhasstheti}3{gRha4--stheti} úf. the state of a householder îKatha1s. lxxiii.
.; {gRhassthaUNa}3{gRha4--sthaUNa} ún. the pillar of a house îSiddh.stry. 22 îSch.
.; {gRhasvAminI}3{gRha4--svAminI} úf. a housewife îPan5cat. i , 10.
.; {gRhahan}3{gRha4--han} úmf.({ghnI})n. , " {-ghnI}.
.; {gRhAkSa}3{gRha4--kSa} ún. " house-eye " , a loop-hole , round or oblong window îL. (cf. {gavA7kSa}.)
.; {gRhAgata}3{gRha4--gata} úmf. coming to a house îRagh. iii , 11
.; ún. a guest îL.
.; {gRhAcAra}3{gRha4--cAra} ún. " house-custom " , the duties of a householder or housewife towards a guest îKatha1s. lvii.
.; {gRhAjira}3{gRha4--jira} ún. a house-yard îPan5cat. ii , 6 , 10/11 , 8.
.; {gRhAdhipa}3{gRha4--dhipa} ún. " house-lord " , a householder îL.
.; {gRhAnubaddha}3{gRha4--nubaddha} úmf. confined to the house îW.
.; {gRhApana}3{gRha4--pana} ún. a bazaar îSu1ryapr. îSch.
.; {gRhAbhipAlin}3{gRha4--bhipAlin} úmf. watching or taking care of the house îW.
.; ún. a watchman îW.
.; {gRhAmbu}3{gRha4--mbu} ún. sour gruel made from the fermentation of rice-water îL.
.; {gRhAmla}3{gRha4--mla} ún. úid. îL.
.; {gRhAyaNika}3{gRha4--yanika} ún. a householder îW.
.; {gRhAyanika}3{gRha4--yanika} ún. úid. îL.
.; {gRhArambha}3{gRha4--rambha} ún. building a house îMBh. xii , 6649 (= îBhP. xi , 9 , 15).
.; {gRhArAma}3{gRha4--rAma} ún. = {øha-vATikA} îL.

.{gRhArUDhacetas}3{gRhA7rUDha-cetas} úmfn. devoted to home îW. [362,3]
 .{gRhArtha}3{gRhA7rtha} úm. household affairs , any household care îMn.
 ii , 67.
 .{gRhAlik}3{gRhA7lika} úm.
 .{gRhAlikI}3{gRhA76likI}
 .{gRhAII}3{gRhA76II} úf. = {gRhagolaka} îL.
 .{gRhAvagrahaNI}3{gRhA7vagrahaNI} úf. = {øha-taTI} îHcar. v , 94.
 .{gRhAvagrahiNI}3{gRhA7vagrahiNI} úf. úid. îL.
 .{gRhAvasthita}3{gRhA7vasthita} úmfn. dwelling or living in a house îW.
 .; situated or abiding in any dwelling-place îW.
 .{gRhAzayA}3{gRhA7zayA} v. l. for {øzrayA}.
 .{gRhAzman}3{gRhA7zman} úm. = {øha-kacchapa} îL.
 .{gRhAzrama}3{gRhA7zrama} úm. the order of a householder or Gr2iha-stha
 (ṅq.v.) îMn. vi , 1 îMBh. i , xii îBhP. v
 .; {-vat} úm. the Bra1hman as a householder.
 .{gRhAzramin}3{gRhA7zramin} úm. = {øma-vat} , x , 86 , 14 îMa1rkP.
 xxix.
 .{gRhAzrayA}3{gRhA7zrayA} úf. the betel tree îL.
 .{gRhejJAnin}3{gRhe-jJAnin} úmfn. `` wise only inside a house "" ,
 inexperienced , stupid îMBh. xiii , 4576 ({øha-jJø} úed. Bomb.)
 .{gRheruha}3{gRhe-ruha} úmfn. growing in a house (a tree) , 6070.
 .{gRhevAsin}3{gRhevAsi4n} úmfn. living in a house îTBr. i.
 .{gRheza}3{gRhe7za} úm. the regent of zodiacal sign.
 .{gRhezvara}3{gRhe7zvara} úm. = {øhA7dhipa} îVarBr2S. liii
 .; ({I}) , úf. a housewife îBhP. x , 60 , 54.
 .{gRhotpAta}3{gRho7tpAta} úm. any domestic nuisance (vermin &c.) îW.
 .{gRhodyAna}3{gRho7dyAna} ún. = {øha-vATika} îKatha1s. lxxv , 120.
 .{gRhopakaraNa}3{gRho7pakaraNa} ún. any domestic utensil , xx , 150. _
 .{gRhaNI}2{gRhaNI} úf. = {gRhA7mbu} îL. _
 .{gRhaya}2{gRhaya} úNom. úA1. {øyate} , to grasp îDha1tup. xxxv , 45
 (cf. {gRbha4yat}.) _
 .{gRhayAyya}2{gRhayAyya} úm. a householder îUn2. iii , 96. _
 .{gRhayAlu}2{gRhayAlu} disposed to grasp îPa1n2. 3-2 , 158. _
 .{gRhala}2{gRhala} úm. N. of a man îPravar. v , 4. _
 .{gRhAya}2{gRhAya}1 úirr. úind. p. (û {grah}) grasping îHariv. ii , 84
 , 57 (v. l. {grahø}). _
 .{gRhAya}2{gRhAya}2 úNom. úA1. {øyate} , to become a house îKula7rn2.
 ix , 59. _
 .{gRhi}2{gRhi} only úgen. úpl. {øhINAm} , - {øhi4n}
 .; for {øhaye} (Ved. úinf.) , - û {grah}. _
 .{gRhini}2{gRhi4n} úmfn. possessing a house îTS. v , 5 , 2 , 2
 .; úm. the master of a house , householder , Gr2iha-stha îMn. îYa1jn5.
 îVarBr2S. îBhP. (úgen. úpl. {øhINAm} for {øhiNAm} , x , 8 , 4) &c.
 .; ({iNI}) , úf. the mistress of a house , wife (îRTL. p. 397) îS3ak.
 iv , 18 f. îRagh. îKum. îPan5cat. &c. _
 .{gRhIbhU}2{gRhI-ûbhU}^ to become a house or habitation îS3ak. vii , 20.

—
 .{gRhIta}2{gRhIta4} úmfn. (û {grah} , but - {gRbhAya}) grasped , taken
 , seized , caught , held , laid hold of îChUp. îA1s3vGr2. &c.
 .; received , accepted
 .; received hospitably (as a guest) îBhP. iii , 5 , 19
 .; obtained , gained
 .; `` taken on one's self "" , - {-mauna}
 .; mentioned îPan5cat.
 .; perceived , understood îS3ak. (v. l.) îMudr.
 .; received completely into one's mind (opposed to {adhI7ta} , ``
 studied "" , but not successfully) îPa1n2. 2-3 , 6 îKa1s3. îBhP. i , 2 ,
 12.
 .{gRhItakhaDgacarman}3{gRhIta4--khaDga-carman} úmfn. grasping sword and
 shield îW.
 .{gRhItagarbha}3{gRhIta4--garbha} úf. (a wife) who has conceived an
 embryo , pregnant îSus3r. iii , 3 , 10 and 4 , 21.
 .{gRhItacet}3{gRhIta4--cetas} úmfn. one whose mind or heart is
 captivated îBhP. vi , 18 , 38.
 .{gRhItadikka}3{gRhIta4--dik-ka} úmfn. = {-diz} îS3is3. i , 64.
 .{gRhItadiz}3{gRhIta4--diz} úmfn. running away , flying , escaped îL.
 .{gRhItadeha}3{gRhIta4--deha} úmfn. incarnate îW.
 .{gRhItanAman}3{gRhIta4--nAman} úmfn. one who has received a name ,
 named îNal. xii , 35
 .; {sugø} úmfn. one who has received a good name , named according to
 the ordinances îMudr. i , 18/19.
 .{gRhItapANI}3{gRhIta4--pANI} úmfn. grasped by the hand îGan2ar. 91
 îSch.
 .{gRhItapRSTha}3{gRhIta4--pRSTha} úmfn. seized from behind îR. (úed.
 Gorr.) ii , 109 , 56.
 .{gRhItamauna}3{gRhIta4--mauna} úmfn. one who has taken upon himself the
 vow of silence îKatha1s. vii , 1
 .; {-vrata} úmfn. úid. îBhP. v , 5 , 29
 .{gRhItavasatIvarIka}3{gRhIta4--vasatIvarIka} úmfn. one who has taken up
 the waters called {vasatI-va4rI} îA1pS3r. xi , 20 , 12 îSch.
 .{gRhItavidya}3{gRhIta4--vidya} úmfn. one who has acquired knowledge ,
 learned îW.
 .{gRhItavetana}3{gRhIta4--vetana} úmfn. one who has received his wages ,
 paid îYa1jn5. ii , 292.
 .{gRhItazarakArmuka}3{gRhIta4--zara-kArmuka} úmfn. handling arrows and
 bows îW.
 .{gRhItazarAvApa}3{gRhIta4--zarA7vApa} úmfn. taking a bow îW.
 .{gRhItasAra}3{gRhIta4--sAra} úmfn. deprived of one's strength îBhP. v ,
 14 , 19.
 .{gRhItahRdaya}3{gRhIta4--hRdaya} úmfn. = {-cetas} îW.
 .; captivating the heart , 3 , 2.
 .{gRhItAkSara}3{gRhItA7kSara} úmf({A})n. one who has received into his

mind the syllables or the sounds (of speech , úgen.) îRatna7v. ii ,
0/1 , 43 (in Pra1kr2it).
.gRhItAmiSa}3{gRhItA7miSa} úmfn. seizing prey îW.
.gRhItArtha}3{gRhItA7rtha} úmfn. comprehending the sense or meaning
îCa1n2.
.gRhItAstra}3{gRhItA7stra} úmfn. one who has taken up arms îW. _
.gRhItavya}2{gRhItavya} úmfn. (for {grahø}) to be seized or taken or
accepted from (úabl.) îMBh. iv , 1481 f.
.; ÷to be understood , meant îPa1n2. 1-1 , 20 îSch. _
.gRhIti}2{gRhIti} úf. `` seizing , taking "" (the hand , 1. {kara-}) ,
and `` levying "" (taxes , 2. {kara-}) îHcar. iv , 23
.; perception îBa1dar. iii , 3 , 16
.; taking anything to mean or understanding by anything , 4 , 23 îSch. _
.gRhItin}2{gRhItin} úmfn. one who has grasped &c. anything (úloc.) ,
úg. {iSTA7di} . _
.gRhItR}2{gRhItR} úmfn. (for {grahø}) one who seizes îL. _
.gRhItvA}2{gRhItvA4} úind. p. û {grah} , ^q.v. [363,1] _
.gRhu}2{gRhu4} {u4s} úm. one who receives alms , beggar îRV. x , 117 ,
3. _
.gRholikA}2{gRholikA} úf. = {øhA7lika} îL. _
.gRhNat}2{gRhNa4t}
.gRhNAna}3{gRóhNAna4} úmfn. pr. p. û {grah} , ^q.v. _
.gRhya}2{gRhya}1 úind. p. Ved. úifc. , `` seizing by "" , ^ {karNa-} ,
{pAda-} , and {hasta-gR4hya}
.; {haste-} . _
.gRhya}2{gR4hya}2 úmfn. (fr. û {grah}) to be grasped or taken îAV. v ,
20 , 4 îS3a1n3khGr2. v , 2 , 5
.; perceptible îS3vetUp. i , 13
.; ({a4-} úneg.) îS3Br. xiv
.; (îPa1n2. 3-1 , 119) `` to be taken together with "" (in úcomp.) ,
adhering to the party of (îKa1s3.) , being in close relation to (as the
lotus to the moon) îKa1vya7d. ii , 179 îDas3. vi ; vii , 254 îKir. ii ,
5 îBhat2t2. vi , 61
.; ÷to be acknowledged or admitted îW.
.; ÷to be adopted or trusted or relied on îW.
.; = {ava-} îVop. xxvi , 20
.; ún. for {guhya} (anus) îL.
.; ({A}) , úf. (îPa1n2. 3-1 , 119) úifc. being outside (of a town or
village , as {senA} , an army) îKa1s3.
.; a suburb îL. _
.gRhya}2{gR4hya}3 úmfn. (fr. {gRha4}) belonging to a house , domestic
(said of an Agni) îTS. v îMaitrS. îAitBr. viii , 10 , 9 îGobh. &c. (said
of a series of ceremonies relating to family or domestic affairs , such
as marriages , births &c. , and treated of in the Gr2ihya-sultras ,
^q.v.)
.; living in houses , domesticated (as animals) îL.

.; not free , dependent , ({a-} úneg.) îBhat2t2. vi , 61
.; ún. the domestic Agni îS3a1n3khGr2. v , 2 , 5
.; a domesticated animal îL.
.; ún. úpl. the inmates of a house , domestics îS3Br. ii úf. xii
îKa1tyS3r. îPa1rGr2. ii
.; ún. a domestic rite îGaut.
.; a domestic rule or affair îBhP. x , 8 , 25 îHcat.
.; = {-sUtra}
.; ({A}) , úf. domestic rites and the rules relating to them
îGr2ihya1s.
.gRhyakarman}3{gR4hya--karman} ún. a domestic rite.
.gRhyakArikA}3{gR4hya--kArikA} úf. the îA1s3vGr2. in metrical form îW.
.gRhyaguru}3{gR4hya--guru} for {guhya-gø} îW.
.gRhyagrantha}3{gR4hya--grantha} úm.
.gRhyatAtparyadarzana}3{gR4hya--tAtparya-darzana} ún.
.gRhyapaddhati}3{gR4hya--paddhati} úf.
.gRhyapariziSTa}3{gR4hya--pariziSTa} ún. N. of úwks. on domestic rites.
.gRhyavat}3{gR4hya--vat} úmfn. having many adherents or partisans
îTa1n2d2yaBr. xiii , 11 , 13 îSch.
.gRhyavivaraNa}3{gR4hya--vivaraNa} ún. N. of a îComm.
.gRhyasaMgraha}3{gR4hya--saMgraha} úm. N. of úúwk. on domestic rites
(by the son of Gobhila).
.gRhyasUtra}3{gR4hya--sUtra} ún. a ritual work containing directions
for domestic rites and ceremonies (as îA1s3vGr2. îS3a1n3khGr2. &c.
.; cf. îRTL. p. 281).
.gRhyAgni}3{gRhyA7gni} úm. `` domestic Agni "" , a sacred fire which it
is incumbent on every Bra1hman to keep up îW. (îRTL. p. 365). _
.gRhyaka}2{gRhyaka} úmfn. domesticated (as animals) îPa1n2. 3-1 , 119
îKa1s3. _
.gRhyA}2{gRhyA} úf. of 2. and 3. {øhya} , ^q.v.
.gRhyAkarman}3{gRhyA--karman} ún. = {øhya-kø} îGobh. i , 1 , 1
îGr2ihya1s. i , 33.
.gRhyAsaMgraha}3{gRhyA--saMgraha} úm. = {øhya-sø} . _
.gRSTi}1{gRSTi4} úf. a cow which has had only one calf , young cow îRV.
iv , 18 , 10 îAV. îKaus3. îMBh. &c.
.; (úifc. with names of other animals îPa1n2. 2-1 , 65) any young female
animal (úe.g. {vAsitA-gø}
.; a young female elephant îMBh. xi , 642)
.; Gmelina arborea îL.
.; a variety of Dioscorea îL.
.; ún. for {ghRSTi} , a boar îL.
.; N. of a man îUttarar. iv , 5/6 and 10/11.
.gRSTyAdi}3{gRSTy-Adi} a Gan2a of îPa1n2. 4-1 , 136. _
.gRSTikA}2{gRSTikA} úf. = {øTi} , a young cow îHcat. i , 10 , 89
.; N. of a plant îSus3r. iv , 9 , 8. _
.gRh}1{gRh} {gRha4} , &c. ^ {gR4bh} , p. 361 , col. 3. _

.{gRR}1{gRR}1 úcl. 9. úP. úA1. {gRNA4ti} , {øNÍte4} (1. úsg. úA1. and 3. sg. úPass. {gRNe4} îRV.
.; 1. úsg. úA1. {gRNISE4} îRV.
.; 2. úpl. {gRNA4tA} îAV. v , 27 , 9
.; p. úP. {gRNA4t} îRV. &c.
.; úA1. & úPass. {gRNAna4} îRV.
.; Ved. úinf. úImpv. {gRNISa4Ni} îRV. vi , 15 , 6 and viii , 12 , 19) ,
÷to call , call out to , invoke îRV. îAV. îS3Br. iv îBhag. xi , 21
.; ÷to announce , proclaim îRV.
.; ÷to mention with praise , praise , extol îRV. îBhP. xi , 13 , 41
îBhat2t2. viii , 77
.; ÷to pronounce , recite îMBh. vii , 1754 îRagh. îBhP. i , 1 , 14
.; ÷to relate , teach in verses , 4 , 9 îGan2it. i , 4 , 5
.; [cf. \$, \$; Hib. ¶{goirim} ; Old Germ. ¶{quar} , ¶{quir} , &c. ; Old Pruss. ¶{gerbu} , `` to speak '' ; Angl. Sax. ¶{gale} ; Germ. ¶{Nachtigal} ; Lat. ¶{gallus} ?] _
.{gRR}1{gRR}2 úcl. 6. úP. {girati} or (cf. úP. viii , 2 , 21) {gilati} (îS3Br. i îMBh. îSus3r.) , ep. also úA1. {girate} (1. úsg. {gi4rAmi} îAV. vi , 135 , 3
.; perf. {jagAra} îRV.
.; úaor. úSubj. 3. úpl. {garan} îRV. i , 158 , 5) , ÷to swallow , devour , eat îRV. &c.
.; ÷to emit or eject from the mouth îMBh. xii , 12872: Caus. (úaor. 2. sg. {ajIgar}) to swallow îRV. i , 163 , 7: Intens. {jegilyate} îPa1n2. 8-2 , 20: úDesid. {jigariSati} , vii , 2 , 75
.; [cf. û2. {gal} , 2 {gir} , {gila} , 2. {gIrNa4} ; Lith. ¶{gerru} , `` to drink '' ; Lat. ¶{glu-tio} , ¶{gula} ; Slav. ¶{gr-lo} ; Russ. ¶{z8ora}.] _
.{gRR}1{gRR}3 (= û3. {kRR}) , úcl. 10. úA1. {gAryate} , ÷to know îDha1tup. xxxiii , 33
.; ÷to make known , teach îib. _
.{geNDu}1{geNDu} úm. a ball to play with îL. _
.{geNDuka}2{geNDuka} úm. úid. îL.
.; a cushion îS3is3. ii , 77 îSch. _
.{geNDuka}2{geNDuka} úm. a ball to play with îL. [363,2] _
.{genduka}2{genduka} úm. úid. îL.
.; a cushion îS3is3. ii , 77 îSch. _
.{gep}1{gep} (= û{kep}) , úcl. 1. úA1. {øpate} , ÷to go , move îDha1tup. x , 8
.; ÷to shake , tremble îib. _
.{geya}1{geya} &c. ^ û{gai} . _
.{gela}1{gela} {ølu} , a particular number îBuddh. _
.{gev}1{gev} (= û{kev} , {khev} , {sev}) , úcl. 1. úA1. {øvate} , ÷to serve îDha1tup. xiv , 31. _
.{geS}1{geS} (cf. {gav-eS}) , úcl. 1. úA1. {øSate} , ÷to seek , search îDha1tup. xvi , 13. _

.{geSa}2{geSa} úm. N. of a Na1ga îBhavP. _
.{geSNa}1{geSNa} &c. ^ û{gai} . _
.{geha}1{geha4} ún. (corrupted fr. {gRha4}) , a house , dwelling , habitation îVS. xxx , 9 îMn. îMBh. &c.
.; ún. údu. `` the two habitations '' , the house and the body îBhP. x , 60 , 20
.; ({I}) , úf. = {ud-gø} , a kind of ant îGal.
.{gehadAha}3{geha4--dAha} úm. a conflagration îKa1tyS3r. xxv.
.{gehanakula}3{geha4--nakula} úm. (= {gRha-babhru}) the musk rat îL.
.{gehapati}3{geha4--pati} úm. the master of a house , householder , husband îBhP. vii , 9 , 40.
.{gehabhU}3{geha4--bhU} úf. = {gRha-bhUmi} , ^ q.v. îL.
.{gehAnuprapAtam}3{gehA7nuprapAtam} úind. so as to rush into one house after the other îPa1n2. 3-4 , 56 îKa1s3.
.{gehAnuprapAdam}3{gehA7nuprapAdam} úind. so as to go into one house after the other îib.
.{gehAnupravezam}3{gehA7nupravezam} úind. úid. îib.
.; {øvezanIya} îPa1n2. 5-1 , 111 îPat.
.{gehAvaskandam}3{gehA7vaskandam} úind. = {øhA7nuprapAtam} îPa1n2. 3-4 , 56 îKa1s3.
.{gehekSveDin}3{gehekSveDin} &c. , ^ ús.v. {gehe} .
.{gehopavana}3{geho7pavana} ún. a small forest near a house îL. _
.{gehiNI}2{gehiNI} úf. = {gRhø} , a housewife îL. _
.{gehinI}2{gehinI} úf. úid. îMegh. îRagh. viii , 72 îPan5cat. ii. _
.{gehIya}2{gehIya} úNom. úP. {øyati} , to take anything (úacc.) for a house îVarYogay. ii , 5. _
.{gehe}2{gehe} (úloc. of {øha4} , ^ q.v.)
.{gehekSveDin}3{gehe--kSveDin} úmf. `` blustering at home '' , a house-hero , coward , úg. {pAtresamitA7di} and {yuktA7rohy-Adi} .
.{gehedAhin}3{gehe--dAhin} úmf. `` scorching and burning at home '' , úid. îib.
.{gehedRpta}3{gehe--dRpta} úmf. `` overbearing at home '' , úid. îib.
.{gehedhRSTa}3{gehe--dhRSTa} úmf. `` insolent at home '' , úid. îib.
.{gehenardin}3{gehe--nardin} úmf. `` shouting defiance at home '' , úid. îib. îBhat2t2. v , 41.
.{gehemehin}3{gehe--mehin} úmf. `` making water at home '' , a lazy or indolent man , úg. {pAtre-samitA7di} and {yuktA7rohy-Adi} .
.{gehevijitin}3{gehe--vijitin} úmf. `` victorious at home '' , a house-hero , boaster îib.
.{gehevyADa}3{gehe--vyADa} úm. `` fierce at home '' , úid. îib.
.{gehezUra}3{gehe--zUra} úm. a house-hero , carpet-knight îib. _
.{gehya}2{ge4hya} úmf. being in a house , domestic îVS. xvi , 44 îTS.
.; ({a4m}) , ún. domestic wealth îRV. iii , 30 , 7. _
.{gai}1{gai} úcl. 1. úP. {gA4yati} , rarely úA1. {øte} (1. úsg. {gA4ye} îRV. viii , 46 , 17) & {gAyiSe} îRV. vii , 96 , 1] îLa1t2y. îMBh. &c.) , exceptionally úcl. 2. {gAti} (îMBh. iii , 15850 ; xii , 10299:

cl. 3. úP. {jigAti} îDha1tup. xxv , 25
.; perf. {jagau} îAitBr. &c.
.; úaor. {agAsIt}
.; úPrec. {geyAt} îPa1n2. 6-4 , 67
.; pr. p. úP. {gA4yat} îRV. &c.
.; úind. p. {gItvA} [with úprep. {-gAya} (îPa1n2. 6-4 , 69) îAitBr. ,
or {-gI4ya} îS3Br. &c.]
.; úinf. {gAtum}) , ÷to sing , speak or recite in a singing manner ,
sing to (údat. îRV.) , praise in song (with úacc.) , relate in metrical
language îRV. îAV. &c.
.; ÷to sing before (úacc.) îKatha1s. i , 53: úPass. {gIya4te} (p.
{øya4mAna}) , to be sung or praised in song îRV. &c.
.; ÷to be called îMBh. i , 4329 îKum. ii , 5 îKatha1s. xci (perf.
{jage}) , &c.: Caus. {gApayati} (úPot. 3. úpl. {gAyayeyur} îJaimUp.)
, to cause to sing or praise in song îLa1t2y. îS3a1n3khGr2. îRagh. îBhP.
&c.: Intens. {jegIyate} (îPa1n2. 6-4 , 66) , to sing îMBh. xii , 12200
.; ÷to be sung or praised in song îVarBr2S. xix , 18 îDas3. i , 6
.; ÷to be asserted obstinately îSarvad. iii , 224 ; xii , 1
.; [cf. 3. {gA} ; cf. also Lith. ¶{zaidziu}.] _
.; {geya}2{geya} úmf. (îPa1n2. 3-1 , 97 îKa1s3.) to be sung , being sung
or praised in song îLa1t2y. îHariv. îPa1n2. 3-4 , 68 îBhP. x
.; singing , singer of (úgen.) îPa1n2. 3-4 , 68
.; ún. a song , singing îMBh. îR. îMegh. &c. (said of the flies) humming
îPan5cat. i , 15 , 8/9)
.; cf. {AzÍr-} , {prAtar-} .
.; {geyajJa}3{geya--jJa} úmf. skilful in song îVarBr2S.
.; {geyapada}3{geya--pada} ún. a song sung before any one with the lute
îSa1h. vi , 212.
.; {geyarAjan}3{geya--rAjan} úm. `` king of songs '' , N. of a
Cakta-vartin îBuddh. îL. _
.; {geSNa}2{geSNa} úm. a singer (`` a joint '' îSch.) îChUp. i , 6 f.
.; = {udgItha4} , chanting of the îSV. îAitA1r. ii , 3 , 6. 8 îPushpas.
x , 5 , 3
.; = {geSNU} îL.
.; a chanter of the îSV. îL. (cf. {abhi-}.) _
.; {geSNU}2{geSNU} úm. a professional singer , actor , mime îL. _
.; {gaira}1{gaira} úmf. (fr. 3. {giri4}) coming from or growing on
mountains îW.
.; ({I}) , úf. Methonica superba îL. _
.; {gairAyaNa}2{gairAyaNa} úm. úpatr. fr. {giri4} úg. {azvA7di} . _
.; {gairika}2{gairika} úmf. = {øra} îW.
.; ún. gold îL.
.; red chalk (sometimes used as a red ornament) îMBh. vii , ix , xiv îR.
îSus3r. îVarBr2S. [363,3]
.; úm. úpl. a class of ascetics , S3i11. (in Pra1kr2it ¶{geruya})
.; ({A}) , úf. red chalk îSus3r. iv , 25 , 36.

.; {gairikadhAtu}3{gairika--dhAtu} úm. úid. îMBh. iii , vii îR. v.
.; {gairikAkSa}3{gairikA7kSa} orð úm. the plant Jala-madhu1ka îL.
.; {gairikAkAkhyA}3{gairikA7óka7khyA} úm. the plant Jala-madhu1ka îL.
.; {gairikAcala}3{gairikA7cala} úm. a mountain containing red chalk îMBh.
vii , 7919.
.; {gairikAJjana}3{gairikA7Jjana} ún. an unguent prepared from red chalk
îR. v , 5 , 12 îSus3r. _
.; {gairikSita}2{gairikSita4} úm. úpatr. fr. {giri-kSi4t} , N. of
Trasadasu îRV. v , 33 , 8
.; úm. úpl. , N. of (a family of) the Yaskas îKa1t2h. xiii , 12 îPravar.
i , 4. _
.; {gairIyaka}2{gairIyaka} (perhaps) = {øreya} îL. _
.; {gaireya}2{gaireya} ún. `` mountain-born '' , bitumen îL.
.; red chalk îW. _
.; {gairakaMvUla}1{gaira-kaMvUla} or {øri-kø} (fr. \$ and \$) , the 9th
Yoga (in astron.) _
.; {go}1{go4} {gau4s} (úacc. {gA4m} úinstr. {ga4vA} údat. {ga4ve} ,
úgen. úabl. {go4s} úloc. {ga4vi}
.; údu. {gA4vA} [Ved.] , {gA4vau}
.; úpl. únóm. {gA4vas} úacc. {gA4s} [rarely {gA4vas} îTBr. iii îTUP.
îMBh. iv , 1506 îR. ii] , úinstr. {go4bhis} údat. úabl. {go4bhyas} ,
úgen. {ga4vAm} [once at the end of a Pa1da îRV. iv , 1 , 19] and [in
îRV. at the end of Pa1das only , cf. îPa1n2. 7-1 , 57] {go4nAm} úloc.
{go4Su}) , úm. an ox , úf. a cow , (úpl.) cattle , kine , herd of
cattle îRV. &c. (in úcomp. before vowels [cf. îPa1n2. 6-1 , 122 ff.]
{gav} , {gava} , qq. vv.
.; cf. also {gavAm} , {gavi} , {gAM} úss.vv.
.; {gavAM@vrata} , N. of a Sa1man
.; {gavAM@tIrtha} , - {go@tø}
.; {go4Su-úgam} , ÷to set out for a battle [to conquer cows] îRV. ii ,
25 , 4 ; v , 45 , 9 ; viii , 71 , 5)
.; `` anything coming from or belonging to an ox or cow '' , milk
(generally úpl.) , flesh (only úpl. îRV. x , 16 , 7
.; `` fat '' îGmn.) , skin , hide , leather , strap of leather ,
bow-string , sinew (îRV. x , 27 , 22 îAV. i , 2 , 3) îRV.
.; = {go4-SToma} (¯ q.v.) îAitBr. iv , 15 îS3Br. xiii (¯ also
{go-Ayu4s})
.; (úpl.) `` the herds of the sky '' , the stars îRV. i , 154 , 6 and
vii , 36 , 1
.; (úm. [also úf. îUn2. îSch.]) rays of light (regarded as the herds of
the sky , for which Indra fights with Vr2itra) îMBh. i , iii îHariv.
2943 îR. &c.
.; úm. the sign Taurus îVarBr2S. xl f. îVarBr2. îLaghuj.
.; the sun (cf. {-putra}) îNir. ii , 6 and 14
.; the moon îL.
.; a kind of medicinal plant ({RSabha}) îL.

.; a singer , praiser (fr. û{gai}) îNaigh. iii , 16
.; " a goer " , horse (fr. ûl. {gA}) îSa1y. on îRV. i , 121 , 9 and iv , 22 , 8
.; N. of two R2ishis of the îSV. (with the úpatr. A1n3girasa [îTa1n2d2yaBr. xvi] and Ma1yu1ka)
.; N. of a man (who with Pushkara is said to be the {ba1A7dhyakSa} of the sons and grandsons of Varun2a) îMBh. ii , 381 (cf. îR. vii , 23 , 28)
.; úm. or úf. (?) the sun's ray called Sushumn2a îNir. ii , 6
.; water îBhP. i , 10 , 36 (also úf. úpl. , xi , 7 , 50)
.; an organ of sense îBhP. vii , 5 , 30
.; the eye îKupal. 70
.; a billion îTa1n2d2yaBr. xvii , 14 , 2
.; úmf. the sky îNaigh. i , 4 (perhaps îVS. xxiii , 48)
.; the thunderbolt îSa1y. on îRV. v , 30 , 7
.; the hairs of the body îL.
.; úf. an offering in the shape of a cow (= {dhenu} , ~ q.v.) îW.
.; a region of the sky îL.
.; (îNaigh. i , 1) the earth (as the milk-cow of kings) îMn. iv , xii îMBh. îR. &c.
.; (hence) the number " nine " îJyot. îSu1ryas.
.; = {go-v1thI} îSch. on îVarBr2S. ix , 1 ff.
.; a mother îL. (cf. îVarBr2S. iii , 68)
.; (îNaigh. i , 11) speech , Sarasvat1 (goddess of speech) îMBh. i , iii , v îRagh. ii , v îCa1n2.
.; voice , note (fr. û {gai}) îS3is3. iv , 36
.; N. of Gauri1 îGal.
.; of the wife [or of a daughter-in-law îBhP. ix , 21 , 25] of S3uka (a daughter of the manes called Suka1las) îHariv. 986 îMatsyaP.
.; N. of a daughter of Kakut-stha and wife of Yaya1ti îHariv. 1601
.; [cf. \$; Lat. ¶{bos} ; Old Germ. ¶{chuo} ; úMod. Germ. ¶{Kuh} ; Eng. ¶{cow} ; Lett. ¶{gohw}
.; cf. also \$, \$; Goth. ¶{gavi} and úMod. Germ. ¶{Gau}.]
.; {goagra}3{go4--agra} ({go4-}) , úmf({A})n. (îPa1n2. 6-1 , 122 îKa1s3.) headed by cows , having cows or milk as the chief or most excellent part îRV.
.; {goajana}3{go4--a4jana} úmf. serving to drive cattle (a stick , goad) , vii , 33 , 6.
.; {goargha}3{go4--argha4} úmf. of the value of a cow îTS. vi , 1 , 10 , 1 (also {a4-gø} úneg.)
.; {goarNas}3{go4--arNas} ({go4-}) , úmf. (flowing with , úi.e.) abounding in cattle îRV. i , 112 , 18 ; x , 38 , 2 and 76 , 3
.; abounding in stars or rays , ii , 34 , 12.
.; {goazva}3{go4--azva4} ún. úsg. cattle and horses îChUp. vii , 24 , 2
.; úm. úpl. úid. îS3Br. xiv , 9 , 1 , 10 (cf. {gavA7zva}).
.; {goazvIya}3{go4--øazvIya} ún. N. of a Sa1man.

.; {goAyus}3{go4--Ayu4s} {u4SI} ún. údu. the two Eka7has {go4} (= {go4-SToma}) and {A4yus} , xii , 1 , 2 , 2 îLa1t2y.
.; {goRjIka}3{go4--RjIka} ({go4-}) , úmf. prepared or mixed with milk îRV. iii , 58 , 4 ; vi , 23 , 7 ; vii , 21 , 1.
.; {goopaza}3{go4--opaza} ({go4-}) , úmf. furnished with a twist or tuft of leather straps îRV. vi , 53 , 9.
.; {gokakSa}3{go4--kakSa} úm. N. of a man , úg. {kaNvA7di}.
.; {gokaNTa}3{go4--kaNTa} úm. " cattle-thorn " , Asteracantha longifolia îL.
.; {gokaNTaka}3{go4--kaNTaka} úmf. " thorny through cattle " , trodden down (as a road) by cattle and so made difficult to pass îDivyA7v. i , 351
.; úm. the print of a cow's hoof or a spot so marked îW.
.; a cow's hoof îL.
.; = {-kaNTa} îL. [364,1]
.; {gokarNa}3{go4--karNa} úmf. cow-eared (as men or demons) îL.
.; úm. " cow-eared " , S3iva îMBh. xii , 10351
.; a cow's ear îKatha1s. vi , 57
.; the deer Antilope picta îR. ii , 103 , 41 îCar. i , 27 îSus3r.
.; a mule îL.
.; a serpent îMBh. viii , 90 , 42 (perhaps a kind of arrow)
.; the span from the tip of the thumb to that of the ring finger îMBh. ii , 2324 îHcat.
.; a place of pilgrimage on the Malabar coast (sacred to S3iva) îMBh. îHariv. îR. &c.
.; S3iva as worshipped in Gokarn2a îKatha1s. xxii , xc
.; N. of one of S3iva's attendants îL.
.; of a Muni îVa1yuP. i , 23 , 161
.; of a king of Kas3mi1r (who erected a statue of S3iva called after him Gokarn2e7s3vara) îRa1jat. i , 348
.; ({A}) , úf. a female serpent îMBh. viii , 90 , 42
.; N. of one of the mothers attending on Skanda , ix , 2643
.; ({I}) , úf. Sanseviera zeylanica îL.
.; {-liGga} ún. N. of a Lin3ga îRasik. xi , 37
.; {-zithila} úmf. " swinging like a cow-ear " , trimming , between parties (as a witness) îMBh. ii , 68 , 75
.; {ørNe7za} and {ørNe7za-liGga} ún. N. of a Lin3ga îSkandaP.
.; {ørNe7zvava} úm. N. of a statue of S3iva (before)
.; N. of a holy man îBuddh.
.; {gokarman}3{go4--karman} ún. taking care of cows îPan5cat. iii , 14 , 13.
.; {gokAma}3{go4--kAma} ({go4-}) , úmf. desirous of cattle îRV. x , 108 , 10 îS3Br. xi , xiv.
.; {gokAmyA}3{go4--kAmyA} úf. desire for cows îMr2icch. iii , 18/19.
.; {gokirATika}3{go4--kirATika}
.; {gokirATI}3{go4--kirAóTI} úf. the bird Turdus Salica îL.

.{gokila}3{go4--kila}
 .{gokIla}3{go4--kIla} úm. a plough îL.
 .; a pestle îL.
 .{gokuJjara}3{go4--kuJjara} úm. an excellent ox îPa1n2. 2-1 , 62 îKa1s3.
 .{gokuNika}3{go4--kuNika} úm. v. l. for {-kaNTaka} îL.
 .{gokula}3{go4--kula} ún. a herd of kine îMBh. îR. &c.
 .; a cow-house or station îib.
 .; a village or tract on the Yamuna1 (residence of Nanda and of Kr2ishn2a during his youth îBhP.
 .; [îRTL. p. 113] the inhabitants of that place) îBhP. ii , 7 , 31
 .; N. of a certain sanctuary or holy place îRa1jat. v , 23
 .; {-jit} úm. N. of an author of the 17th century
 .; {-nAtha} úm. N. of the author of the Padava1kya-ratna7kara
 .; of the author of the Rasa-maha7rn2ava
 .; {-stha} úm. úpl. , N. of a Vaishn2ava sect
 .; {ø1A7STaka} ún. N. of a poem
 .; {ø1e7za} úm. ``" lord of the Gokula "" , N. of Kr2ishn2a îGal.
 .; {ø1o7dbhavA} úf. N. of Durga1 îL.
 .{gokulika}3{go4--økulika} úmfn. one who gives help (or gives no help îNBD.) to a cow in the mud îL.
 .; squint-eyed îL.
 .; ({As}) , úm. úpl. , N. of a îBuddh. sect.
 .{gokR}3{go4--ûkR} to transform into a cow îUn2. ii , 67 îSch.
 .{gokRta}3{go4--kRta} ún. cow-dung îL.
 .{gokSIra}3{go4--kSIra4} ún. cow's milk îS3Br. xiv îSus3r. îMBh. xii , 174 , 32 îSch.
 .{gokSura}3{go4--kSura} úm. = {-kaNTa} , or Tribulus lanuginosus îSus3r.
 .; a cow's hoof îW.
 .; v. l. for {-khura} , ~q.v.
 .; {-dugdhA} úf. N. of a plant îL.
 .{gokSuraka}3{go4--kSuraka} úm. the plant {-kSura} îSus3r. îVarBr2S. lxxvi
 .; a cow's hoof îW.
 .{gokSoDaka}3{go4--kSoDaka} úm. a kind of bird îSus3r. i , 46 , 2 , 14.
 .{gokSveDa}3{go4--kSveDa} úm. úid. îGal.
 .{gokha}3{go4--kha} ``" cow-aperture "" , a particular part of the body , úg. {kroDA7di} (not in îKa1s3. and îGan2ar. , but mentioned by S3a1kat2. îGan2ar. 43 îSch.)
 .; {-piGgali} úm. úpl. N. of a family îPravar. ii , 2 , 1
 .; cf. {gocchA}.
 .{gokhala}3{go4--khala} úm. N. of a teacher îVP. iii , 4 , 22 (v. l. {ølu})
 .; ({ølya}) îBhP. xii , 6 , 57.
 .{gokhalu}3{go4--khalu}
 .{gokhalya}3{go4--khaólya} ~ {øla}.

.{gokhura}3{go4--khura} úm. = {-kaNTa}
 .; Tribulus lanuginosus îL.
 .; N. of a Da1nava îHariv. 12937 (v. l. {-kSura}).
 .{gokhuri}3{go4--khuri} úm. = {-kaNTa} îL.
 .{gogaNa}3{go4--gaNa} úm. úpl. a multitude of rays of light îBhP. iv , 16 , 14.
 .{gogati}3{go4--gati} ({go4-}) , úf. the way or path of cows îAV. xx , 129 , 13.
 .{gogamana}3{go4--gamana} ún. intercourse with a cow , Pra1yas3c.
 .{gogRSTi}3{go4--gRSTi} úf. (= {gRSTi4}) a young cow which has had only one calf îPa1n2. 2-1 , 65 îKa1s3.
 .{gogoSTha}3{go4--goSTha} ún. a station for cattle , cow-stable îPa1n2. 5-2 , 29 îVa1rtt. 3 îPat. (cf. {gavAM@gø} îMn. iv , 58.)
 .{gogranthi}3{go4--granthi} úm. dried cow-dung îL.
 .; = {-goSTha} îL.
 .; = {-jihvA} îL.
 .{gograha}3{go4--graha} úm. capture of cattle , booty îMBh. vi , 4458
 .; {-tIrtha} ún. N. of a Ti1rtha îKapSam2h.
 .{gogrAsa}3{go4--grAsa} úm. = {-ghAsa} îS3a1n3khGr2. iii , 14 , 4
 .; the ceremony of presenting a mouthful of grass to a cow when performing an expiatory rite îW.
 .; the feeding like a cow îL.
 .{goghAta}3{go4--ghAta4} úm. a cow-killer îVS. xxx , 18.
 .{goghAtaka}3{go4--ghAtaka} úm. úid. îL.
 .{goghAtin}3{go4--ghAtin} úm. úid.
 .{goghAsa}3{go4--ghAsa} úm. grass for a cow îW.
 .{goghRta}3{go4--ghRta} ún. melted butter coming from a cow îKa1tyS3r. i , 8 , 37 îSch.
 .; ``" Ghr2ita of the sky or earth "" , rain îL.
 .{goghna}3{go4--ghna4} úmfn. noxious to kine îRV. i , 114 , 10
 .; úm. = {-ghAta4} îMn. xi , 109 and 116 îYa1jn5. îR. îBhP. vi îHit.
 .; one for whom a cow is killed , guest îPa1n2. 3-4 , 73.
 .{gocandana}3{go4--candana} ún. (= {-zIrSa}) a kind of sandal-wood îSus3r.
 .; ({A}) , úf. a sort of venomous leech îib.
 .{gocapala}3{go4--capala} úf. N. of the daughter of Raudra7s3va and Ghr2ita7ci1 îHariv. 1662.
 .{gocara}3{go4--cara} úm. pasture ground for cattle îA1pS3r. i , 2 , 4
 .; (îR. iv , 44 , 80)
 .; range , field for action , abode , dwelling-place , district (esp. úifc. ``" abiding in , relating to ""
 .; ``" offering range or field or scope for action , within the range of , accessible , attainable , within the power "") îKat2hUp. iii , 4 îMn. x , 39 îMBh. &c.
 .; the range of the organs of sense , object of sense , anything perceptible by the senses , esp. the range of the eye (úe.g.

{locana-gocaraM-ûyA} , to come within range of the eye , become visible
 îPan5cat.) îMBh. vii , 5616 îSus3r. îVikr. iv , 9 &c. [364,2]
 .; the distance of the planets from the Lagna and from each other
 îVarBr2S. civ , 2 îRomakas.
 .; úmf({A})n. being within the range of , attainable for (úgen.) îBhP.
 iii , 25 , 28
 .; perceptible (esp. to the eye) îMBh. xiii , 71 , 33 and 91 , 24
 .; having (or used in) the meaning of (úloc.) îL. îSch.
 .; {-gata} úmf. one who has come within the range of or in connection
 with (úgen.) îBhartr2.
 .; {-tA} úf. the state of being liable to (in úcomp.) îSarvad. iv , 253
 .; {-tva} ún. úid. , 42
 .; {-prakaraNa} , N. of úúwk.
 .; {-phala} , N. of îVarBr2S. civ
 .; {-pIDA} úf. inauspicious position of stars within the ecliptic
 îVarBr2S. xli , 13
 .; {øra7dhyAya} úm. = {øra-phala}
 .; {øra7ntara-gata} úmf. being within the power of (úgen.) îPan5cat.
 .; {øri-kRta} úmf. within the range of observation îSa1h. iii , 28 a/b
 .; overcome (by fatigue , {glAnyA}) îHcar. v , 139.
 .{gocaraya}3{go4--øcaraya} úNom. úP. {øyati} , to be current îYa1jn5.
 ii , 96 a/b.
 .{gocarika}3{go4--øcarika} úmf. `` accessible to "" , a friend of (in
 úcomp.) îDivyA7v.
 .{gocarman}3{go4--carman} ún. an ox-hide , cow's hide îMBh. xiii , 1228
 .; a particular measure of surface (a place large enough for the range
 of 100 cows , one bull , and their calves îGr2ihya1s.
 .; or a place ten times as large îPara1s3. xii
 .; a place 300 feet long by 10 broad îW.
 .; or a place 30 Dan2d2as long by 1 Dan2d2a and 7 Hastas broad ,
 Br2ihasp. [îMBh. xiii , 3121 îSch.]
 .; it is also defined as an extent of land sufficient to support a man
 for a year îVishn2. v , 181 ff.
 .; originally probably a piece of land large enough to be encompassed by
 straps of leather from a cow's hide , cf. îS3Br. i , 2 , 5 , 2) îMBh.
 xiii , 3121 îHcat. i , 3 , 864 ff. ; ii , 1 îBr2Na1rP. xxxiv , 43.
 .{gocaryA}3{go4--caryA} úf. seeking food like a cow îBhP. xi , 18 , 29.
 .{gocAraka}3{go4--cAraka} úm. a cowherd îW.
 .{gocAraNa}3{go4--cAraNa} ún. the tending of cows , x , 38 , 8.
 .{gocArin}3{go4--cArin} úmf. one who seeks his nourishment like a cow ,
 seeking food with the mouth (said of certain Yatis , cf. {mRga-cø})
 îMBh. xiii , 647 (cf. i , 3644.)
 .{gociti}3{go4--citi} úf. a particular way of piling up sacrificial
 bricks îA1pS3r. xvii , 4.
 .{gojara}3{go4--jara} úm. an old ox or bull îBhP. iii , 30 , 14.
 .{gojala}3{go4--jala} ún. cow's urine îL.

.{gojavAja}3{go4--javAja} v. l. for {gaja-vø} , -q.v.
 .{gojA}3{go4--jA4} úmf. (îPa1n2. 3-2 , 67 îKa1s3.) produced by milk (``
 born amidst rays "" îSa1y.
 .; `` born in the earth "" îMahi1dh.) îRV. iv , 40 , 5 (îKat2hUp. v ,
 2).
 .{gojAgarika}3{go4--jAgarika} úm. a kind of prickly nightshade îL.
 .; ún. happiness , fortune îL.
 .; = {bhakSya-kAraka} (preparer of food , baker?) îL.
 .{gojAta}3{go4--jAta} ({go4-}) , úmf. born in the starry sky (said of
 the gods
 .; `` born in the middle region "" îSa1y.) îRV. vi , 50 , 11 ; vii , 35
 , 14 and x , 53 , 5.
 .{gojAparNI}3{go4--jA-parNI} úf. the shrub Dugdha-pheni1 îL.
 .{gojit}3{go4--ji4t} úmf. conquering or gaining cattle îRV. iAV.
 .{gojihvA}3{go4--jihvA} úf. N. of a plant (Phlomis or Premna esculenta
 îL.
 .; Elephantopus scaber îL.
 .; Coix barbata or a kind of Hieracium îL.) îCar. i , 27 , 86 îSus3r. i
 , 46 , 4 , 51.
 .{gojihvikA}3{go4--jihvikA} úf. the uvula îCar. iv , 7
 .; = {øhvA} îSus3r. îMn. vi , 14 îSch.
 .{gojIra}3{go4--jIra} ({go4-}) , úmf({A})n. stimulated by milk added
 (Soma) îRV. ix , 110 , 3.
 .{gojIva}3{go4--jIva} úmf. living on (trade with) cattle îHcat. i , 7.
 .{goDimba}3{go4--Dimba} úm. (= {-Dumba}) the watermelon îL.
 .{goDumba}3{go4--Dumba} úm. = {-Dimba} îL.
 .; ({A}) , úf. = {-Dumbika} îCar. i , 1 , 76 îSch.
 .; a coloquintida îL.
 .{goDumbika}3{go4--Dumbika} úf. Cucumis maderaspatanus îL.
 .{gotama}3{go4--tama} ({go4-}) , úm. (superl.) N. of a R2ishi belonging
 to the family of An3giras with the úpatr. Ra1hu1-gan2a (author of îRV. i
 , 74-93) îRV. iAV. îS3Br. i , xi , xiv îShad2vBr. &c.
 .; (for {gautø}) N. of the chief disciple of Maha1-vi1ra
 .; of a lawyer (cf. {gautama4})
 .; of the founder of the Nya1ya phil.
 .; `` the largest ox "" and `` N. of the founder of Nya1ya phil. ""
 îNaish. xvii , 75
 .; N. of a son of Karn2ika îBuddh.
 .; ? îMBh. xiii , 4490 (cf. {-dama})
 .; úm. úpl. (îPa1n2. 2-4 , 65) the descendants of the R2ishi Gotama îRV.
 îA1s3vS3r. xii , 10 îLa1t2y.
 .; ún. a kind of poison îGal.
 .; ({I}) , úf. v. l. for {gautø} in úg. {gaurA7di}
 .; {-gaura} úm. = {gaura-gotama} , the white Gotama îGan2ar. 89 îSch.
 .; {-pRcchA} úf. `` questions of (Maha1-vi1ra's pupil) Gotama (put
 forth in a discussion with Pa1rs3va's pupil Kes3in) "" , N. of a Jain

work
.; {-stoma} úm. N. of an Eka7ha sacrifice îA1s3vS3r. îS3a1n3khS3r. (cf. îS3Br. xiii , 5 , 1 , 1)
.; {-svAmin} úm. Maha1-vi1ra's pupil Gotama
.; {ømA7nvaya} úm. N. of S3a1kya-muni îL.
.; {ømI-putra} úm. `` son of Gotami1 '' , N. of a king (50 B.C. or A.D.) îInscr. îVa1yuP. îMatsyaP.
.; {øme7zvara-tIrtha} ún. N. of a Ti1rtha îS3ivaP.
.; {gotara}3{go4--tara} úm. (compar.) a better ox îPa1n2. 5-3 , 55 îPat.
.; ({A}) , úf. a better cow îib.
.; {gotaraNi}3{go4--taraNi} a kind of flower îBuddh. îL.
.; {gotarpaNa}3{go4--tarpNa} ún. anything arranged for the pleasure of cows îAV. Paris3. lxix , 7.
.; {gotallaja}3{go4--tallaja} úm. an excellent cow îPa1n2. 2-1 , 66 îSch.
.; {gotA}3{go4--tA} úf. `` cowship '' , (in dialect) a cow îPat. Introd. 35 [364,3]
.; 97 , and on îVa1rtt. 6.
.; {gotIrtha}3{go4--tIrtha} ún. N. of a Ti1rtha îSus3r. vi , 31 , 6
.; ({gavAM@tø}) îBhP. iii , 1 , 22.
.; {gotIrthaka}3{go4--tIrthaka} úm. with {cheda} , an oblique cut applied to fistula of the rectum îSus3r. iv , 8 , 11.
.; {gotulya}3{go4--tulya} úm. `` resembling an ox '' , the Gayal îGal.
.; {gotra}3{go4--tra4} ún. (û {tra1}) protection or shelter for cows , cow-pen , cow-shed , stable for cattle , stable (in general) , hurdle , enclosure îRV. (once úm. viii , 50 , 10)
.; `` family enclosed by the hurdle '' , family , race , lineage , kin îChUp. îS3a1n3khS3r. îKaus3. &c. (a polysyllabic fem. in {I} shortens this vowel before {gotra} in úcomp. [úe.g. {brAhmaNigotrA} , `` a Bra1hman woman only by descent or name '' îKa1s3.] îPa1n2. 6-3 , 43 ff.)
.; the family name îA1s3vGr2. îMBh. xiii , 548 îVarBr2S.
.; name (in general) îS3ak. vi , 5 îRagh. &c.
.; (in úGr.) the grandson and his descendants if no older offspring of the same ancestor than this grandson lives (if the son lives the grandson is called {yuvan}) îPa1n2. 2-4 , 63 ; iv , 1 , 89 ff. and 162 ff. ; 2 , 111 and 3 , 80 and 126
.; an affix used for forming a úpatr. îL.
.; a tribe , subdivision (in the Bra1hman caste 49 Gotras are reckoned and supposed to be sprung from and named after celebrated teachers , as S3a1n2d2ilya , Kas3yapa , Gautama , Bharad-va1ja , &c.) îW.
.; a genus , class , species îW.
.; a multitude îL.
.; increase îL.
.; possession îL.
.; a forest îL.
.; a field îL.
.; an umbrella or parasol îL.

.; knowledge of probabilities îL.
.; ({am}) , úind. after a verb denoting repetition and implying a blame îPa1n2. 8-1 , 27 and 57
.; ({eNa}) , úinstr. úind. with regard to one's family name , úg. {prakRty-Adi}
.; úm. a mountain (a meaning probably derived fr. {-bhi4d}) îBhP. ii , iii , vi
.; a cloud (cf. {-bhi4d}) îNaigh. i , 10
.; a road îL.
.; ({A}) , úf. a herd of kine îPa1n2. 4-2 , 51
.; the earth îL. (cf. {gotre7za})
.; {-kartR} úm. the founder of a family îMBh. xiii , 248
.; {-kAriN} úmf. founding a family îPravar.
.; {-kIIA} úf. (= {acala-kø}) the earth îL.
.; {-kSAnti} úf. N. of a Kim2nara virgin îKa1ran2d2. i
.; {-ja} úmf. born in the same family , relation (in law , nearly = `` Gentile '' of Roman law , and applied to kindred of the same general family , who are connected by offerings of food and water
.; hence opposed to {bandhu} or cognate kindred not partaking in the offerings to common ancestors) îYa1jn5. ii , 135 îBhP. iii , 7 , 24 îKatha1s. vi , xxii , iic
.; {-devatA} úf. family deity îSin6ha7s. iv
.; {-nAman} ún. the family name îS3a1n3khGr2. i , 6 , 4
.; {-paTa} úm. a genealogical table , pedigree îLa1t2y. i , 2 , 24 îSch.
.; {-pravara-dIpa} , {øra-nirNaya} úm. {øramaJjarI} úf. N. of úwks.
.; {-bhAj} úmf. belonging to the family îGaut. xxviii , 33
.; {-bhi4d} úmf. opening the cow-pens of the sky (`` splitting the clouds or mountains '' îSa1y.
.; said of Indra and Br2ihaspati's vehicle) îRV. ii , 23 , 3 ; vi , 17 , 2 and x , 103 , 6 îVS. xx , 38
.; úm. `` splitting the mountains (with his thunderbolt , cf. {adri-bhi4d}) '' , Indra îRagh. îKum. ii , 52
.; `` Indra '' and `` destroyer of families '' îRa1jat. i , 92
.; `` Indra '' and `` destroyer of names '' îS3is3. ix , 80
.; {-bhUmi} úf. `` family-range '' , one of the periods in a S3ra1vaka's life îBuddh. îL.
.; {-maya} úmf. forming a family (with {kSAtra} , `` a Kshatriya family '') îBa1lar. iii , 60
.; {-riktha} ún. údu. the family name and the inheritance îMn. ix , 142
.; {-rikthA7Mza} , in úcomp. the family name and part of the inheritance , 165
.; {-vat} úmf. belonging to a noble family îR. ii , 98 , 24
.; {-vardhana} úm. N. of a prince îKatha1s. lxxv
.; {-vRkSa} úm. N. of a tree îBhpr.
.; {-vrata} ún. a family rule îBhartr2. (îMudr. ii , 18 îSubh.)

.; {-sthiti} úf. ` id. " and ` standing like a mountain "

.; {øtrA7khyA} úf. family name , patronymic îL.

.; {øtrA7di} , a Gan2a of îPa1n2. 8-1 , 27

.; {øtrA7nta} úm. ` destruction of families " and ` destruction of mountains " îRa1jat. v , 377

.; (scil. {zabda}) ` ending with a Gotra affix " , a patronymic îL.

.; {øtrA7bhidhAyam} úind. so as to name one's name îBhat2t2. iii , 50

.; {øtre7za} úm. ` earth-lord " , a king

.; {øtro7ccAra} úm. ` recitation of the family pedigree " , N. of a ceremony îRTL. p. 407.

.; {gotraka}3{go4--øtraka} ún. family îYa1jn5. ii , 85.

.; {gotrika}3{go4--øtrika} úmfn. relating to a family (with {karman} , ` the consciousness of family descent " , one of the 4 pure Karmans) îJain.

.; {gotrin}3{go4--øtrin} úmfn. belonging to the same family , relation îVet. xv , 8/9

.; {ø(tri)-tva} ún. relationship.

.; {gotva}3{go4--tva4} ún. the being a cow , state of a cow îMaitrS. îTa1n2d2yaBr. xvi îMa1rkP. îRa1matUp. îSarvad.

.; the nature of an ox îKa1vya7d. i , 6.

.; {gotvac}3{go4--tvac} úf. ` an ox-hide or cow's hide " , {- (tvag)-ja} úmfn. made of leather îVarYogay. vi , 18. 1.

.; {goda}3{go4--da} úmfn. (îPa1n2. 3-2 , 3 îKa1s3.) giving cattle or cows îMn. iv , 231

.; úm. údu. , N. of a village îPa1n2. 1-2 , 52 îKa1s3.

.; úg. {varaNA7di}

.; úm. úpl. , N. of a tribe îInscr.

.; ({A}) , úf. the river commonly called {go-dAvarI} îKatha7m2. (cf. {anu-godam}).

.; {godattra}3{go4--dattra} úmfn. granting cattle (Indra) îRV. viii , 21 , 16.

.; {godanta}3{go4--danta} úm. a cow's tooth îSus3r.

.; yellow orpiment îL. [365,1]

.; a white mineral substance (apparently an earthy salt) îW.

.; úmfn. having cow's teeth îBuddh. îL.

.; armed , armed with a coat of mail îL.

.; úm. N. of a man , úg. {zubhrA7di}

.; of a Da1nava îHariv. 12937

.; {-maNi} úm. a particular precious stone îHcar. viii , 15.

.; {godama}3{go4--dama} úmfn. (conquering , úi.e.) attaining heaven and earth (îSch.) îMBh. xiii , 4490 (úed. Bomb.)

.; {godari}3{go4--dari} úmfn. opening the stables of the sky (Indra , cf. {gotra-bhi4d}

.; ` splitting the clouds or mountains " îSa1y.) îRV. viii , 92 , 11.

.; {godA}3{go4--dA4} úmfn. presenting with cattle or kine îRV. 1.

.; {godAna}3{go4--dAna} ún. gift of a cow îMBh. xiii , 3345 îR. vii

îPSarv. 2.

.; {godAna}3{go4--dA4na} &c. , ` ús.v.

.; {godAnIya}3{go4--ødAnIya} úm. N. of a Dvi1pa îLalit. xii , 186 (cf. {apara-godAna}.)

.; {godAya}3{go4--dAya} úmfn. intending to present with cattle or cows îPa1n2. 3-3 , 12 îKa1s3.

.; {godAraNa}3{go4--dAraNa} ún. ` opening the earth " , a plough îL.

.; a spade or hoe îL.

.; {godAvarI}3{go4--dAvarI} úf. (= {-dA} ús.v. 1. {-da}) ` granting water or kine " , N. of a river in the Dekhan îMBh. iii îHariv. 12826 îR. iii , vi îRagh. &c.

.; {-tIrtha} ún. N. of a Ti1rtha îSkandaP.

.; {-mAhAtmya} ún. ` glory of the Goda1vari1 " , N. of úúwk.

.; {-saMgama} úm. N. of a place.

.; {godugdha}3{go4--dugdha} ún. = {-kSIra4} îW.

.; ({A}) , úf. the Can2ika1 grass îL.

.; {-dA} úf. úid. îL.

.; {goduh}3{go4--du4h} m(únom. {-dhuk})fn. (îPa1n2. 3-2 , 61) a milkman or milkmaid , cowherd îRV. i , 4 , 1 and 164 , 26 ; viii , 52 , 4 îAV. vii , 73 , 6 îPa1n2. 5-1 , 5 îKa1s3.

.; {goduha}3{go4--duha} úmfn. úid. îL. îSch.

.; {godoha}3{go4--doha} úm. (cf. {gAM-doha-saMne4jana}) the milking of cows îVarBr2S. vli , 6

.; ({am}) , úind. as long as the cows are being milked îPa1n2. 1-4 , 51 îPat. on îKa1r. 7.

.; {godohaka}3{go4--dohaka} úm. = {-du4h} îKatha1s. lxi

.; ({iKa}) , úf. ` a milkman's sitting " , a particular kind of being seated îHYog.

.; {godohana}3{go4--dohana} ún. = {øha} îJain. îSch.

.; the time necessary for milking a cow îBhP. i , 19 , 39

.; ({I}) , úf. a milk-pail îPa1n2. 3-3 , 117 îKa1s3.

.; {godrava}3{go4--drava} úm. = {-jala} îL.

.; {godhana}3{go4--dhana} ún. possession of cows , herd of cows , multitude of cattle (esp. considered as property) îMBh. iv , xiii îHariv. 3515 îR. i îKa1d. vi , 611

.; a station of cows îR. (G) ii , 32 , 42

.; úm. a broad-pointed arrow îHariv. 8865 (v. l. {gAdhø})

.; N. of a son of S3vaphalka îLin3gaP. i , 69 , 27 (Gandhamoca îVP.)

.; {godhara}3{go4--dhara} úm. N. of a king of Kas3mi1r îRa1jat. i , 95 úf.

.; {godharma}3{go4--dharma} úm. ` rule of cattle " , úi.e. open and unconcealed intercourse of the sexes îMBh. i. 4195.

.; {godhA}3{go4--dhA4} ` ús.v.

.; {godhAyas}3{go4--dhAyas} ({go4-}) , úmfn. supporting or fostering cows îRV. vi , 67 , 7. 1.

.; {godhi}3{go4--dhi} úm. ` hair-receptacle " , the forehead îL.

.; {godhuma}3{go4--dhuma} for {-dhU4ma} , wheat îL.

.{godhUma}3{go4--dhU4ma} úm. (û{gudh} îUn2.) `` earth-smoke "", wheat (generally úpl.) îVS. îTBr. i îS3Br. v (sg.), xii , xiv îS3a1n3khS3r. îMn. &c.
.; the orange tree îL.
.; N. of a medicinal plant îL.
.; ({I}), úf. = {-lomikA} îL.
.; {-cUrNa} ún. wheat-flour îL.
.; {-ja} ún. a particular concrement in wheat îL.
.; {-saMcaYamaya} úmfn. consisting of a heap of wheat îHcat.
.; {-sambhava} ún. sour gruel made from wheat-flour , sour paste îL.
.{godhUmaka}3{go4--ødhUmaka} úm. a kind of serpent îSus3r. v , 4 , 34.
.{godhUli}3{go4--dhUli} úf. `` earth-dust "", úi.e. `` a time at which mist seems to rise from the earth "", a period of the day (in the hot season) when the sun is half risen , (in the cold and dewy seasons) when the sun is full but mild , (and in the 3 other seasons) sunset îDi1p.
.{godhUlikA}3{go4--dhUlikA} úf. úid. îRomakas.
.{godhenu}3{go4--dhenu} úf. a milk-cow îL. (cf. {gauthenuka}).
.{gonanda}3{go4--nanda} úm. N. of an attendant in Skanda's retinue îMBh. ix , 2567
.; of a Muni
.; of 3 old kings of Kas3mi1r îRa1jat. (cf. {-narda})
.; úm. úpl. , - {-narda}
.; ({A}), úf. N. of a goddess îHariv. 9534
.; ({I}), úf. the female of Ardea sibirica (cf. {-narda}) îL.
.{gonarda}3{go4--narda} úm. `` bellowing like a bull "", S3iva îMBh. xii , 10430
.; the bird Ardea sibirica (cf. {-nandI}) îCar. i , 27 , 54
.; N. of a king of Kas3mi1r îHariv. (cf. {-nanda})
.; of an author îKum. vii , 95 îSch.
.; of a mountain (v. l. {go-manta}) îVarBr2S. v , 68 îSch.
.; úm. úpl. , N. of a people in the Dekhan (or in the east îPa1n2. 1-1 , 75 îKa1s3.) îVarBr2S. (v. l. {-nanaø})
.; ún. Cyperus rotundus îL.
.{gonardIya}3{go4--ønardIya} úm. `` belonging to the people called Gonardas (îPa1n2. 1-1 , 75 îKa1s3.) "", Patan5jali (founder of the Yoga phil.) îL.
.; N. of a grammarian (apparently identified with îPat. by Kaiy.) îPat. on îPa1n2. 1-1 , 21 and 29 ; iii , 1 , 92 ; vii , 2 , 101
.; of the author of a work on the treatment of a wife (perhaps the same with the grammarian) îValtsya1y. i , iv îRagh. xix , 29 ff. îSch.
.{gonasa}3{go4--nasa} úm. (îPa1n2. 5-4 , 118 îKa1s3.) `` cow-nosed "", a kind of large snake îSus3r. v , 4 , 33
.; a kind of gem îL.
.; ({A}), úf. the projecting snout of a cow îSus3r. iv , 30 , 12
.; ({I}), úf. a kind of plant , 3 and 12 (cf. {-nAsa}).
.{gonAga}3{go4--nAga} úm. an excellent ox îPa1n2. 2-1 , 62 îKa1s3.

.; {øgo7nI7zvaratIrtha} ún. N. of a Ti1rtha îS3ivaP.
.{gonADika}3{go4--nADika} orð úm. N. of a plant îL.
.{gonADica}3{go4--nADica} úm. N. of a plant îL.
.{gonAtha}3{go4--nAtha} úm. a bull îL.
.; a cowherd îW. [365,2]
.{gonAda}3{go4--nAda} úm. `` bellowing like a bull "", the bird Anas Casarca îL.
.{gonAma}3{go4--nAma4} úpl. , N. of particular sacrificial formulas îMaitrS. iv , 2 , 1 and 10.
.{gonAman}3{go4--nAman} ún. a name for a cow îLa1t2y. îGobh.
.{gonAmika}3{go4--ønAmika} úmfn. `` called after the {go-nAma4} formulas "", N. of îMaitrS. iv , 2.
.{gonAya}3{go4--nAya} úm. a cowherd îChUp. vi , 8 , 3.
.{gonAzana}3{go4--nAzana} úm. `` cattle-destroyer "", a wolf îGal.
.{gonAsa}3{go4--nAsa} úmfn. cow-nosed îBuddh. îL.
.; úm. a kind of snake (cf. {-nasa}) îL.
.; N. of a mountain îViddh. i , 3
.; ún. a kind of gem ({vaikrAntamaNi}) îL.
.; ({A}), úf. = {-nasA} îMBh. ix , 2589.
.{goniSkramaNa}3{go4--niSkramaNa} ún. `` the going out of cows on the pasture-ground "" îPSarv.
.; {-Irrtha} ún. N. of a Ti1rtha îVarP.
.{goniSyanda}3{go4--niSyanda} úm. = {-jala} îL.
.{gonihAra}3{go4--nihAra} úm. cow-dung îVishn2. iii , 16.
.{gonR}3{go4--nR} úm. a bull îGal.
.{gonyoghas}3{go4--nyoghas} ({go4-}), úmfn. streaming or flowing among milk (" having quantities of fluid streaming down "" îSa1y.) îRV. ix , 97 , 10.
.{gopa}3{go4--pa4} &c. , - ús.v.
.{gopati}3{go4--pati} ({go4-}), úm. the lord of cowherds , leader , chief (a N. often applied to Indra) îRV. îAV. îVS. i , 1
.; a bull îMBh. xii , 4877 îR. iii , iv îVarBr2S.
.; (hence) the medicinal plant R2ishabha îL.
.; `` lord of rays "", the sun îMBh. i , ii , iii îHariv. îBhP.
.; `` lord of stars "", the moon îSubh.
.; `` earth-lord "", a king îL.
.; `` the chief of herdsmen "", Kr2ishn2a or Vishn2u îMBh. xiii , 7002 and 7012 îHariv. 4067
.; `` lord of waters "", Varun2a îMBh. v , 3532 and 3801
.; S3iva , xiii , 1228 îR. vii , 16 , 23
.; Indra îL.
.; N. of a Deva-gandharva (cf. {go-pa4}) îMBh. i , 2550 and 4811
.; of a demon slain by Kr2ishn2a îMBh. iii , 492 îHariv. 9141
.; of a son of S3ibi îMBh. xii , 1794
.; {-cApa} úm. `` Indra's bow "", the rainbow îW.
.; {-dhvaja} úm. N. of S3iva îR. vii , 87 , 12.

.{gopatha}3{go4--patha} úm. a way or ground for cows îNya1yam. îSch.
.; N. of a Bra1hman2a of the îAV.
.; {-brAhmaNa} ún. úid.
.{gopada}3{go4--pada} ún. the mark or impression of a cow's hoof in the soil îPa1n2. 6-1 , 145 îKa1s3. (cf. {go4Spø}.)
.{goparINas}3{go4--parINas} ({go4-} , úmfn. abundantly furnished with cattle or milk îRV. viii , 45 , 24 and x , 62 , 10.
.{goparvata}3{go4--parvata} ún. N. of a Ti1rtha.
.{gopavana}3{go4--pa4vana} úm. N. of a R2ishi of Atri's family îRV. viii , 74 , 11 îKa1tyS3r. x , 2 , 21
.; {øna7di} , a Gan2a of îPa1n2. 2-4 , 67.
.{gopazu}3{go4--pazu} úm. a sacrificial ox or cow îS3a1n3khBr. xviii îS3a1n3khGr2. ii , iii.
.{gopA}3{go4--pA4} úm. (únom. {A4s} úacc. {A4m} údu. {A4} or {au4} úpl. únom. {A4s} úinstr. {A4bhis}) a herdsman , guardian îRV. îAV. îVS. îTBr. iii îChUp. îS3vetUp.
.; ({A4s}) , úf. a female guardian îAV. xii , 1 , 57 îTBr. iii (cf. {gopa4} ús.v. , {a4-} , {deva4-} , {vAyu4-} , {saha-} , {so4ma-} , {su-gopA4})
.; {gopA4-jihva} úmfn. `"' having (the tongue , úi.e.) the voice of a cowherd "' îRV. iii , 38 , 9 [the îNBD. proposes to read {gopA4jihma4sya} instead of {gopA4-jihvasya}]
.; {gopA-putra} úm. a bird , belonging to the Pratudas îCar. i , 27 , 55
.; {gopA4-vat} úmfn. furnished with guardians îRV. vii , 60 , 8.
.{gopArezvaratIrtha}3{go4--pAre7zvara-tIrtha} ún. N. of a Ti1rtha îS3ivaP.
.{gopAla}3{go4--pAla4} úm. (proparox. îPa1n2. 6-2 , 78) a cowherd îVS. xxx , 11 îS3Br. iv îMn. iv , 253 îYa1jn5. &c. (úífc. úf. {A} îR. ii , 67 , 25)
.; `"' earth-protector "' , a king (and `"' cowherd "') îPan5cat.
.; (= {-pati}) Kr2ishn2a îMBh. iii , 15530
.; S3iva îL.
.; N. of a demon causing fever îHariv. 9556
.; of a Na1ga îBuddh.
.; of a minister of king Bimbi-sa1ra îib.
.; of a king îib.
.; of a general of king Ki1rti-varman îPrab. i , 4
.; of a scholar , Prata1par. îSch.
.; = {-pAlaka} , ` q.v.
.; ({I}) , úf. = {øla-karkaTI} îL.
.; another plant ({go-rakSI}) îL.
.; N. of one of the mothers attending on Skanda îMBh. ix , 2622
.; of a Ca1n2d2a1li1 îBuddh.
.; {-kakSa} úm. N. of a country îMBh. ii , 1077 ; vi , 364
.; úm. úpl. the inhabitants of that country îib. (v. l. {-kaccha})

.; {-karkaTI} úf. a kind of cucumber ({gopa-karkaTika} , {gopAlI} , {kSudra-cirbhiTA} , {kSudra-phalA} , {kSudre7rvAru}) îL.
.; {-kalpa} úm. N. of úúwk.
.; {-keli-candrika} úf. N. of a drama
.; {-kezava} úm. N. of a statue of Kr2ishn2a (called after {-varman}) îRa1jat. v , 243
.; {-giri} úm. N. of a mountain îUttamac. 250
.; {-cakravartin} úm. N. of a scholiast
.; {-campU} úf. N. of úúwk.
.; {-tApanIyo7paniSad} or {-tApinI} úf. N. of an îUp.
.; {-tIrtha} úm. N. of a man
.; {-dAsa} úm. N. of the author of a work on elephants
.; of a copyist (1736 A.D.)
.; {-deva} úm. N. of a poet îS3a1rn3gP. îBhojapr. 212/213 ff. (also {øla})
.; {dhAnI-pUIAsa} ún. úg. {rAjadantA7di}
.; {-pura} ún. N. of a town (called after {-varman}) îRa1jat. v , 243
.; {-prasAda} úm. N. of a teacher of Ra1ma-candra
.; {-bhaTTa} úm. N. of a man
.; {-maTha} úm. N. of a college (called after {-varman}) îRa1jat. v , 243
.; {-mizra} úm. N. of a man
.; {-yogin} úm. N. of the author of a îComm. on Kat2havall1-bha1shya
.; {-rahasya} ún. N. of úúwk.
.; {-varman} úm. N. of a king of Kas3mi1r îRa1jat. v
.; {-sarasvatI} úf. N. of a pupil of S3iva-ra1ma and teacher of Govinda7nanda
.; {-sahasra-nAma-bhUSaNA} úf. `"' decorated with the thousand names of Kr2ishn2a "' , N. of úúwk. [365,3]
.; {-sAhi} úm. N. of a prince îInscr.
.; {ø1A7cArya} úm. N. of a teacher
.; {ø1A7rcana-candrika} úf. N. of úúwk. (in honour of Kr2ishn2a)
.; {ølo7ttaratApinI} úf. N. of an îUp.
.{gopAlaka}3{go4--pAlaka} úm. a cowherd îMBh. iii , 14854 îKatha1s. xviii
.; N. of Kr2ishn2a îKramadi1p.
.; of S3iva îL.
.; of a son of king Can2d2amaha1-sena îKatha1s. ({øla} , xvi , 103)
.; ({ikA}) , úf. (îPa1n2. 4-1 , 48 îPat.) a cowherd's wife îMBh. i , 7980
.; a kind of worm or fly found on dung-heaps îL.
.{gopAli}3{go4--pAli} úm. N. of S3iva îMBh. xiii , 1228
.; of a man îPravar. vi , 3.
.{gopAlita}3{go4--pAlita} úm. N. of a lexicographer îSch. on îUn2. iii , 22 and iv , 1.
.{gopAvat}3{go4--pA4-vat} ` s. v. {-pA4}.

.{gopiTaka}3{go4--piTaka} ún. a kind of round basket iDivyA7v. iv , 68.
 .{gopitta}3{go4--pitta} ún. ox-bile or the bile of cows (from which the yellow orpiment Go-rocana1 , Rocana1 or Rocani1 , is supposed to be prepared) iPan5cat. i , 1 , 81
 .; orpiment iL.
 .{gopIta}3{go4--pIta} ún. N. of one of the 4 water-wagtails (regarded as birds of augury) iVarBr2S. vl , 3. 1.
 .{gopItha}3{go4--pItha4} ún. (ú1. {pA}) a draught of milk iRV. i , 19 , 1 iS3Br. iii. 2.
 .{gopItha}3{go4--pItha4} ún. (ú3. {pA}) protection iRV. v , 65 , 6 ; x , 35 , 14 and 77 , 7 iAV. iTS. ii iTBr. i iBhP. i , iv , v
 .; ún. a place of pilgrimage iUn2. ii , 9 iSch.
 .{gopIthya}3{go4--øpI4thya} ún. granting protection iRV. x , 95 , 11 (" protection of the earth " iSa1y.)
 .{gopuccha}3{go4--puccha} ún. (úg. {zarkarA7di}) a cow's tail iPa1n2. 4-5 iVarBr2S. iSa1h. vi , 11
 .; a particular point of an arrow iS3a1rn3gP.
 .; ún. (= {-IAGgUla}) a sort of monkey iMBh. iii iR. i , iv , vi iBhP. iii , viii
 .; a sort of necklace (of 2 [or of 4 or of 34 iW.] strings) iL.
 .; a kind of drum iL.
 .; {øcchA7kRti} ún. " resembling a cow's tail " , úid. iGal.
 .{gopucchaka}3{go4--pucchaka} úmf. having a tail like that of a cow iKa1m. vii , 11 iSch.
 .{gopuTA}3{go4--puTA} úf. large cardamoms iL.
 .{gopuTika}3{go4--puTika} ún. a temple consecrated to S3iva's bull iL.
 .{goputra}3{go4--putra} ún. a young bull iMBh. xiii , 5733
 .; a kind of gallinule (cf. {gopA-pø}) iGal.
 .; " son of the sun " , Karn2a , viii , 4668.
 .{gopura}3{go4--pura} ún. a town-gate iMBh. iR. iBhP.
 .; (úifc. úf. {A} iMBh. iii iR. v)
 .; a gate iVarBr2S. lxxxix , 19
 .; the ornamented gateway of a temple iW.
 .; (= {-narda}) Cyperus rotundus iBhpr. v , 2 , 123
 .; ún. N. of a physician iSus3r. i , 1 , 1 iTod2ar.
 .; ({A}) , úf. = {-puTA} iGal.
 .{gopuraka}3{go4--puraka} ún. the resin of Boswellia thurifera iL. ({øraga} iGal.)
 .{gopurISa}3{go4--purISa} ún. cow-dung iL.
 .{gopurogava}3{go4--puro-gava} ({go4-}) , úmf. having a cow as a leader iAV. viii , 7 , 12.
 .{gopotalika}3{go4--potalika} úf. a cow iPat. Introd. 35
 .; 97 , and on iVa1rtt. 6.
 .{gopoSa}3{go4--poSa4} ún. increase of cowherds iAV. xiii , 1 , 12.
 .{goprakANDa}3{go4--prakANDa} ún. an excellent cow iPa1n2. 2-1 , 66 iKa1s3.

.{gopracaRa}3{go4--pracAra} ún. pasturage for cattle iYa1jn5. ii , 166.
 .{goprataRa}3{go4--pratAra} ún. " ox-ford " , N. of a place of pilgrimage on the Sarayu1 iMBh. iii , 8048 ff. iR. vii , 110 , 23 iRagh. xv , 101
 .; " leading cattle across the water " , N. of S3iva iMBh. xii , 10430.
 .{gopradAna}3{go4--pradAna} ún. = 1. {-dAna} iPan5cat. i , 11 , 2 (iHit.)
 .{gopradAnika}3{go4--øpradAnika} úmf. relating to the gift of cows (as an Adhya1ya , like iMBh. xiii , ch. 79 ff.)
 .{goprapadanIya}3{go4--prapadanIya} ún. iPa1n2. 5-1 , 111 iVa1rtt. 1 iPat.
 .{gopravezasamaya}3{go4--praveza-samaya} ún. the time when the cows come home , evening twilight iVarBr2S. xxiv , 35.
 .{goprekSaka}3{go4--pre7kSaka} N. of a Lin3ga iLin3gaP. i , 1 , 3.
 .{gopreraka}3{go4--pre7raka} ún. " cow-inciter " , the bird Bhr2in3ga-ra1ja iGal.
 .{gophaNA}3{go4--phaNA} úf. a bandage hollowed out to fit the chin or nose &c. iSus3r.
 .{gophaNika}3{go4--phanika} úf. úid. , i , 25 , 20.
 .{gobaka}3{go4--baka} ún. the bird Ardea Govina iW. _
 .{gobandhu}3{go4--bandhu} ({go4-}) , úmf. (= {-mAtR}) having a cow as a relative (the Maruts) iRV. viii , 20 , 8.
 .{gobala}3{go4--bala4} ún. N. of a man iTBr. iii , 11 , 9 , 3.
 .{gobalIvardanyAyena}3{go4--balIvarda-nyAyena} úinstr. úind. after the manner of " a bull of cattle " , an expression to denote when a pleonasm is allowed iNa1g. on iPat. Introd. iMn. viii , 28 iSch.
 .{goballava}3{go4--ballava} ún. a cowherd iPa1n2. 6-2 , 66 iKa1s3.
 .{gobrAhmaNa}3{go4--brAhmaNa} ún. úsg. a cow and (or) a Bra1hman iMn. v , 95 and xi , 80 iMBh. xiii iHariv. 3157 f.
 .; {-manuSya} ún. úpl. cows , Bra1hmans , and men iW.
 .{gobhaTTa}3{go4--bhaTTa} ún. N. of a poet iS3a1rn3gP.
 .{gobhaNDIra}3{go4--bhaNDIra} ún. a kind of aquatic bird iL.
 .{gobhartR}3{go4--bhartR} ún. a bull iGal.
 .{gobhAj}3{go4--bhA4j} úmf. used for the benefit of cows iRV. x , 97 , 5.
 .{gobhAnu}3{go4--bhAnu} ún. N. of a son of Vahni iHariv. 1830 iVP.
 .{gobhuj}3{go4--bhuj} ún. " enjoying the earth " , a king iRa1jat. v , 6.
 .{gobhRt}3{go4--bhRt} ún. (úg. {saMka1A7di}) " earth-supporter " , a mountain iW.
 .; a king iRa1jat. vii , 1072.
 .{gomakSika}3{go4--makSika} úf. a gad-fly ({daMza}) iL.
 .{gomagha}3{go4--magha} ({go4-}) , úmf. granting cattle or cows iRV. vi , 35 , 3 and 4 ; vii , 71 , 1.
 .{gomacarcika}3{go4--macarcika} úf. = {-prakANDa} iPa1n2. 2-1 , 66

îKa1s3.
 .{gomaNiMda}3{go4--maNiMda} úm. a cowherd , vi , 2 , 66 îKa1s3.
 .{gomaNDala}3{go4--maNDala} ún. a herd of cows îPat. on îPa1n2. 1-3 , 62
 îVa1rtt. 5 and iii , 1 , 5 îVa1rtt. 1
 .; `` earth-orb '' , the globe îW.
 .{gomat}3{go4--mat} ({{go4-}}) , úmfn. possessing or containing cattle or
 cows or herds , rich in cattle , consisting of cattle îRV. îAV. îVS.
 îMBh. ii , v [366,1]
 .; containing or mixed with milk îRV.
 .; ún. possession of cattle îRV. îPa1rGr2. iii , 4 , 4
 .; ({{go4-matI}}) , úf. a place abounding in herds of cattle îRV. iv , 21
 , 4 and v , 61 , 19
 .; N. of a village in the north , úg. {palady-adi}
 .; ({{go-matI4}}) , úf. N. of a river falling into the Indus îRV. viii ,
 24 , 30 and x , 75 , 10
 .; another river falling into the Ganges îMBh. iii , iv (metrically
 {øti} , 513) , vi , xii , xiii îHariv. îR. &c.
 .; (with or without {vidyA}) N. of a Vedic hymn or formula to be
 repeated during expiation for killing a cow îMBh. xiii îHcat. i , 7
 .; N. of Da1ksha1yan2i1 in the Go-manta mountain îMatsyaP. xiii , 28.
 .{gomata}3{go4--ømata} úNom. {øtati} , to behave like a cattle-owner
 îPa1n2. 6-4 , 14 îSiddh.
 .{gomatallika}3{go4--matallika} úf. (ii , 1 , 66 îKa1s3.) an excellent
 cow îS3is3. xii , 41.
 .{gomati}3{go4--mati} for {øtI} , - ús.v. {-mat}.
 .{gomati}3{go4--matI} úf. of {-mat} , - q.v.
 .; {-tIrtha} ún. N. of a Ti1rtha îSkandaP.
 .; {-putra} úm. N. of a prince îVP. iv , 24 , 13
 .; {-sAra} , N. of úúwk.
 .{gomatya}3{go4--ømatya} úNom. úP. {øtyati} = {gomantam@icchati}
 îPa1n2. 7-1 , 70 îPat. and îKa1s3. ; vi , 4 , 14 îSiddh.
 .; úA1. {øtyate} , =to behave like a cattle-owner îPa1n2. 1-4 , 2
 îVa1rtt. 25 îPat.
 .{gomatsya}3{go4--matsya} úm. a kind of fish living in rivers îSus3r. i
 , 46 , 2 , 57.
 .{gomatha}3{go4--matha} úg. {kumudA7di}.
 .{gomadhyamadhya}3{go4--madhya-madhya} úmfn. slender in the waist îW.
 .{gomanta}3{go4--manta} úm. N. of a mountain îMBh. ii , 618 ; vi , 449
 (v. l. {ønda}) îHariv. îVarBr2S. &c.
 .; an owner of cattle îW.
 .; a herd of cattle îW.
 .; a multitude of cattle-owners îW.
 .; úm. úpl. , N. of a people îMBh. vi , 351 (v. l. {goghnata}).
 .{gomanda}3{go4--manda} - {-manta}. 1.
 .{gomaya}3{go4--ma4ya} úmfn. consisting of cattle îRV. x , 62 , 2
 .; defiled with cow-dung îR. ii , v

.; ún. often úpl. , rarely úm. (úg. {ardharcA7di}) cow-dung îS3Br. xii
 îA1s3vGr2. îKaus3. îGobh. îMn. &c.
 .; dung îVarBr2S. Iv , 30
 .; {-kArSI} úf. a piece of dried cow-dung îDivyA7v.
 .; {-cchattra} ún. {-cchattrika} úf. a fungus îL.
 .; {-øpAyasIya-nyAya-vat} úind. `` in the manner of cow-dung and of
 milky food '' , úi.e. very different in nature though having the same
 origin îSarvad. ii , 169
 .; {-priya} úm. `` fond of cow-dung '' , Andropogon Schoenanthus îL.
 .; {-maya} úmf({I})n. made of cow-dung îKa1d.
 .; {øya7mbhas} ún. water with cowdung îPrab. ii , 10
 .; {øyo7tthA} úf. `` originating in cowdung '' , a gad-fly or a kind of
 beetle found in cowdung îL.
 .; {øyo7dbhava} úm. `` originating in cow-dung '' , Cathartocarpus
 fistula îL. 2.
 .{gomaya}3{go4--maya} (for the sake of euphony shortened for {øyaya}) ,
 úNom. úP. {øyati} , to smear with (cow-dung) îDha1tup. xxxv , 24.
 .{gomayAya}3{go4--ømayAya} úNom. {øyate} , to resemble cow-dung (in
 taste) îHit. iii , 6 , 33.
 .{gomahiSadA}3{go4--mahiSa-dA} úf. `` granting cattle and buffaloes '' ,
 N. of one of the mothers attending on Skanda îMBh. ix , 2646.
 .{gomAtR}3{go4--matR} ({{go4-}}) , úmfn. having a cow for mother (the
 Maruts
 .; cf. {pR4zni-mø} and {go4-bandhu}) îRV. i , 85 , 3
 .; úf. `` mother of cows '' , cow of plenty îW.
 .{gomAyu}3{go4--mAYu} ({{go4-}}) , úmfn. making sounds like cattle (a
 frog) îRV. vii , 103 , 6 and 10
 .; úm. a kind of frog îKaus3. 93 and 96
 .; a jackal îShad2vBr. v , 8 îMn. îMBh. &c.
 .; N. of a jackal îPan5cat. i
 .; the bile of a cow îW.
 .; N. of a Gandharva or celestial musician îHariv. 14157
 .; {-bhakSa} úm. úpl. `` jackal-eaters '' , N. of a people îVarBr2S.
 xvi , 35.
 .{gomAyukezvara}3{go4--mAYuke7zvara} N. of a Lin3ga îLin3gaP. i , 1 , 3.
 .{gomitra}3{go4--mitra} úm. for {-mUtø} îBrahmaP. ii , 12 and 18 , 16.
 .{gomithuna}3{go4--mithuna} ún. úsg. a bull and a cow îA1s3vGr2. îGobh.
 îMn. iii
 .; úm. údu. úid. îS3a1n3khS3r. iii , 14 , 17.
 .{gomin}3{go4--min} úm. (îPa1n2. 5-2 , 114
 .; úg. {azvA7di}) the owner of cattle or cows îMn. ix , 50 îYa1jn5. ii
 , 161 îMBh. xii îVarBr2S.
 .; a jackal îL.
 .; a layman adhering to Buddha's faith îL.
 .; = {nindya} and = {prazasta} îL.
 .{gomIna}3{go4--mIna} úm. = {-matsya} îL.

.{gomukha}3{go4--mukha} úm. (îPa1n2. 6-2 , 168) ` " cow-faced " , a crocodile îL.
.; a hole in a wall of a peculiar shape made by thieves îL.
.; N. of one of S3iva's attendants îL.
.; of a son of Ma1tali îMBh. v , 3574 îR. vii , 28 , 10
.; of a king of Kaus3almbi1 , Katharn2.
.; of a son of the treasurer of king Vatsa îKatha1s. xxiii
.; of an attendant of the 1st Arhat of the present Avasarpin2i1 îL.
.; v. l. for {-khala}
.; úm. (n. îL.) a kind of musical instrument (sort of horn or trumpet ?)
îMBh. iv , vii , ix îBhag. i , 13 îR. (úifc. úf. {A}) îBhP.
.; ún. (= {-mukhI}) a cloth-bag for containing a rosary îL.
.; a house built unevenly (viz. with angles or projections) îL.
.; a particular method of sitting , Hat2hapr.
.; plastering , smearing with (in úcomp.) îS3is3. iii , 48 (úpl.)
.; ({I}) , úf. a cloth-bag for containing a rosary (the beads of which are counted by the hand thrust inside) îW. (îRTL. pp. 92 and 406)
.; a chasm in the Hima7laya mountains (through which the Ganges flows , erroneously conceived to be shaped like a cow's mouth) îW.
.; N. of a river in Ra1d2ha îW.
.; {-vyAghra} úm. ` " cow-faced tiger " , a wolf in sheep's clothing îW.
.; {gomukhyaA}3{go4--mukhyaA} úf. a particular way of beating a drum.
.; {gomuNDa}3{go4--muNDa} úm. anything put up for measuring or protecting a field , Va1sav. 494. [366,2]
.; {gomUDha}3{go4--mUDha} úmfn. stupid as an ox îW.
.; {gomUtra}3{go4--mUtra} ún. cow's urine îKa1t2h. îKa1tyS3r. xxv îKaus3. îMn. &c.
.; úm. úpl. N. of a family îPravar. v , 4
.; {-jAti} úf. a verse called {gomUtrika} , ` q.v.
.; {gomUtraka}3{go4--ømUtraka} úmfn. ` " similar to the course of cow's urine " , going alternately to the one and to the other side , zigzagging îMBh. ix , 3268
.; ? úg. {sthUIA7di}
.; ({ikA}) , úf. zigzag îDas3. xi , 51
.; an artificial verse to be read in zigzag îKa1vya7d. iii , 78 f. îSarasv. îSa1h. x , 13 a/b
.; a form of calculation îW.
.; the reddish grass Ta1mbad2u îL.
.; {øtrika-bandha} úm. = {øtra-jAti}.
.; {gomUtrin}3{go4--mUtrin} úm. a kind of Terminalia îL.
.; {gomRga}3{go4--mRga4} úm. (= 2. {gavaya4} , ` q.v.) the Gayal îVS. xxiv îTS. ii îS3Br. xiii îKa1tyS3r.
.; {-kAka-carya} úf. the manner of cows (when going) , of deer (when standing) , and of crows (when sitting) îBhP. v , 5 , 34
.; {øge7ndra} úm. = {øga4} îGal.

.{gomeda}3{go4--meda} úm. ` " cowfat " , a gem brought from the Hima7laya and the Indus (being of 4 sorts , white , pale yellow , red , and dark blue) îRTL. p. 468
.; the tree {kakkola} îL.
.; a kind of fish îGal.
.; N. of a mountain îVP. ii , 4 , 7
.; of a Dvi1pa îRomakas. îMatsyaP. cxxii
.; {saMnibha} úm. ` " resembling the Gomeda " , dolomite îL.
.; the plant Dugdha-pa1sha1n2a îL.
.; {gomedaka}3{go4--medaka} úm. ún. N. of a gem (= {øda}) îHcat. i , 5 and 7
.; a kind of poison (? , {kAkola} , for {kakkø} ?) îL.
.; = {pattraka} (smearing the body with unguents îW.) îL.
.; the Dvi1pa {øda} îGol. iii , 25 îMatsyaP. cxxii.
.; {gomedha}3{go4--medha} úm. (cf. {gavAM-mø}) a cow-sacrifice îR. vii , 25 , 8 îVarP. xvi
.; N. of the attendant of the 22nd Arhat of the present Avasarpin2i1 îL.
.; {gombu}3{go4--mbu} ún. = {-jala} îBhpr. vii , 57 , 15.
.; {gombhas}3{go4--mbhas} ún. úid. îL.
.; {goyajJa}3{go4--yajJa} úm. sacrifice of cattle îGobh. îPa1rGr2.
.; a sacrifice in honour of cows îHariv. 3851.
.; {goyAna}3{go4--yAna} ún. a carriage drawn by oxen or cows , cart (in general) îMn. xi , 175 îSus3r.
.; {goyukta}3{go4--yukta} úmfn. drawn by oxen or cows îA1s3vGr2. îGobh.
.; {goyuga}3{go4--yuga} ún. (îPa1n2. 5-2 , 29 îVa1rtt. 3 îPat.) a yoke or pair of cattle , pair of animals (in general) îMBh. xii , xiii îPan5cat.
.; {goyuta}3{go4--yuta} úmfn. frequented by cattle îR. ii , 49 , 10
.; ún. = {gav-yUta} (` q.v.) îMBh. xiv , 1934.
.; {goyUti}3{go4--yUti} úf. (= {ga4v-yø}) úid. îPa1n2. 6-1 , 79 îVa1rtt.
.; {gorakS}3{go4--rakS} úmfn. tending or guarding cattle îVop. iii , 151.
.; {gorakSa}3{go4--rakSa} úmfn. úid. îW.
.; úm. a cowherd îL.
.; a Gorkha or inhabitant of Nepa1l îW.
.; S3iva îL.
.; N. of an author (= {økSa-nAtha})
.; the orange tree îL.
.; the medicinal plant R2ishabha îL.
.; ún. = {-økSA} , for {økSya} , ` q.v. îMn. x , 82 îMBh. ii , iii , xiii îR. ii
.; ({A}) , úf. tending or breeding cattle , business of a herdsman îMBh. i (úifc. úf. {A}) , ii îHariv. 363
.; ({I}) , úf. N. of several plants used for forming fences ({gandha-bahula} , {go-pAI} , {citralA} , {dIrgha-daNDI} , {paJca-parNika} , {sarpa-daNDI} , {su-daNDika}) îL.
.; = {økSatumbI} îL.
.; = {økSa-dugdha} îL.

.; {-karkaTI} úf. the cucumber {cirbhiTA} îBhpr. v , 6 , 36
.; {-kalpa} úm. N. of úúwk.
.; {-jambU} úf. wheat îL.
.; = {økSa-taNDula} îL.
.; = {ghoNDA-phala} (the jujube fruit îW.) îL.
.; {-taNDula} ún. {øLA} úf. Uraria lagopodioides îL.
.; {-tumbI} úf. a kind of cucumber ({kumbha-tø}) îL.
.; {-dAsa} úm. N. of a prince îInscr.
.; {-dugdha} úf. a small kind of shrub îL.
.; {-nAtha} úm. N. of the author of {-zataka}
.; {-pura} ún. N. of a town (the modern Gorakhpur) îRTL. p. 158
.; {-zataka} ún. N. of úúwk.
.; {-sahasranAman} ún. `` the thousand names of S3iva "" , N. of úúwk.
.; {økSA7sana} ún. a particular method of sitting , Hat2hapr.
.{gorakSaka}3{go4--rakSaka} úmfn. tending or keeping or breeding cattle
(one of the Vr2ittis of a Vais3ya îVishn2. ii , 13) îMn. viii , 102
îMBh. xiii
.; úm. a cowherd îHit.
.; N. of a man , Tantr.
.{gorakSaNa}3{go4--rakSaNa} ún. tending cattle îW.
.{gorakSya}3{go4--rakSya} ún. = {økSA} îA1p. îMn. x , 116 îMBh. îBhag.
.; {økSyA7TTa} , N. of a locality îRasik.
.{goraGku}3{go4--raGku} úm. a waterfowl îL.
.; a chanter , bard ({lagna}) îL.
.; a bailsmen , guarantee îL.
.; a naked man ({nagna} for {lagna} ?) îW.
.{gorajas}3{go4--rajas} ún. a particle of dust on a cow-hair (named as a
very small measure) îLalit. xii
.; `` sun-dust "" , an atom.
.{goratha}3{go4--ratha} úm. `` cow-cart "" , N. of a mountain îMBh. ii ,
797
.; S3iva îW.
.{gorathaka}3{go4--rathaka} úm. a carriage drawn by cattle îSaddhp. iii.
.{gorabhasa}3{go4--rabhasa} ({go4-}) , úmfn. strengthened with milk
(Soma) îRV. i , 121 , 8.
.{gorambha}3{go4--rambha} úm. N. of a man îPan5cat. i.
.{gorava}3{go4--rava} úm. saffron îL.
.{gorasa}3{go4--rasa} úm. cow-milk îMBh. îR. îYa1jn5. i îSus3r.
îVarBr2S.
.; milk îCar. i , 27
.; buttermilk îL.
.; curdled milk îL.
.; {-ja} ún. buttermilk îL.
.{gorAja}3{go4--rAja} úm. (= {-pati}) a bull îL.
.{gorATika}3{go4--rATika}
.{gorATI}3{go4--rAóTI} úf. = {-kirALø} îL.

.; {gorAsya}3{go4--rAsya} úm. `` playing with cows "" , Kr2ishn2a
îPan5car. iv , 8 , 16.
.; {goruta}3{go4--ruta} ún. `` as far as a cow's lowing may be heard "" ,
= {-yuta} îDas3. x , 138.
.; {gorudha}3{go4--rudha} ^ {a4-gø}.
.; {gorUpa}3{go4--rUpa4} úmfn. cow-shaped îAV. ix , 7 , 25 îMBh. xiii ,
737
.; ún. the shape of a cow îSin6ha7s. Introd. 59/1.
.; {gorooca}3{go4--roca} ún. = {øcanA} îL.
.; {gorocana}3{go4--rocanA} úf. a bright yellow orpiment prepared from the
bile of cattle (employed in painting , dyeing , and in marking the
Tilaka on the forehead [366,3]
.; in med. used as a sedative , tonic , and anthelmintic remedy) îMBh.
xiii , 6149 îVikr. v , 19 îKum. îVarBr2S. &c.
.; {golakSaNa}3{go4--lakSaNa} ún. `` marks of a cow "" , ^
{gaulakSaNika}.
.; {golattika}3{go4--la4ttika} úf. a kind of animal îVS. xxiv , 37 îTS. v.
.; {golava}3{go4--lava} úm. N. of a teacher îVa1yuP. (v. l. for
{gAlava}).
.; {golavana}3{go4--lavana} ún. the quantity of salt given to a cow
îPa1n2. 6-2 , 4 îKa1s3.
.; {golAGgula}3{go4--lAGgula} úm. for {øgUla} (^q.v.) a kind of monkey
îMBh. iii , 16272 îR.
.; ({I}) úf. the female of that monkey îR. i , 16 , 21
.; {-parivartana} úm. N. of a mountain near Ra1ja-gr2iha îBuddh. (v. l.
{golI-gulapø}).
.; {golAGgUla}3{go4--lAGgUla} úm. (= {-puccha}) `` cow-tailed "" , a
black kind of monkey îMBh. i , 2628 îR.
.; {goliha}3{go4--liha} úm. `` cow-licked "" , Bignonia suaveolens îBhpr.
v , 5 , 67.
.; {golIDha}3{go4--IIDha} úm. úid. îib.
.; {goloka}3{go4--loka} úm. (n. , Tantr.) , `` cow-world "" , a part of
heaven , or (in later mythol. îRTL. 118 and 291) Kr2ishn2a's heaven
îMBh. xiii , 3195 (cf. 3347) îHariv. 3994 (cf. 3899) îR. ii îBrahmaP.
.; {-varNana} ún. N. of îBrahmaP. iv , 4
.; of part of the Sada1-siva-sam2hita1
.; of part of îSkandaP.
.; {goloman}3{go4--loman} ún. a cow's hair (from which Du1rva1 grass is
said to spring) îPa1n2. 1-4 , 30 îPat. îPan5cat. i , 1 , 81.
.; {golomika}3{go4--lomika} úf. Hemionitis cordifolia îL.
.; {golomI}3{go4--lomI} úf. N. of a plant (white Du1rva1 grass îL.
.; {bhUta-keza} or {øzI} îL.
.; {vacA} îL.) îCar. i , 4 , 16 , 3 îSus3r. iv , vi
.; = {vara-yoSA} (^" an excellent woman "" or `` a harlot "") îL.
.; {govatsa}3{go4--vatsa} úm. `` a calf "" , in úcomp.
.; {-dvAdazI-vrata} ún. a kind of observance îBhavP.

.; {øtsA7di4n} úm. ` " calf-eater " , a wolf îL.
.; {øtsA7ri} úm. ` " calf-enemy " , úid. îL.
.; {govatsaka}3{go4--vatsaka} úm. a kind of bird îVasantar. viii , 48.
.; {govatsalatIrtha}3{go4--vatsalatIrtha} úm. N. of a Ti1rtha îSkandaP.
.; {govadha}3{go4--vadha} úm. the killing of a cow îMn. xi , 60.
.; {govandanI}3{go4--vandanI} úf. the Priyam2gu plant îL.
.; the plant Gandha-valli1 îL.
.; {govapus}3{go4--vapus} ({go4-}) , úmfn. shaped like a cow îRV. x , 68 , 9.
.; {govara}3{go4--vara} úm. N. of a village
.; úm. cow-dung pulverized îBhpr. (v. l. {gor-vø}).
.; {govardhana}3{go4--vardhana} úm. a celebrated hill in Vr2inda1vana near Mathura1 (lifted up and supported by Kr2ishn2a upon one finger for 7 days to shelter the cowherds from a storm of rain sent by Indra to test Kr2ishn2a's divinity , cf. îRTL. p. 113) îInscr. îMBh. ii , 1441 ; v , 4410 îHariv. îRagh. &c.
.; N. of a holy fig-tree in the country of the Ba1hi1kas îMBh. viii , 2031
.; N. of the a4uthor of {ønasaptazatI} (of the 12th or 13th century A.D.) îG1t. i , 4 îS3a1rn3gP. îSch. on îUn2. &c.
.; N. of one of the 5 S3ruta-kevalins îJain.
.; = {øna-dhara} îCa1n2.
.; {-dhara} úm. ` " Govardhana-supporter " , Kr2ishn2a îHariv. 10406 îRa1jat. iv , 198
.; {-mAhAtmya} úm. ` " the glory of the Govardhana hill " , N. of a part of îVarP.
.; {-saptazatI} úf. 700 stanzas in the A1rya1 metre on chiefly erotic subjects by Govardhana7ca1rya
.; {øna7cArya} , {øna7nanda} úm. the renowned author Govardhana.
.; {govardhanIya}3{go4--øvardhanIya} úmfn. composed by Govardhana.
.; {govazA}3{go4--vazA} úf. a barren cow îKa1t.
.; {govATa}3{go4--vATa} úm. a hurdle for cattle îHariv. 3397 and 3485 îKatha1s. xx (úifc. úf. {A}).
.; {govAla}3{go4--vAla} úmf({I})n. having hair like a cow îPa1n2. 4-1 , 64 îKa1s3.
.; úm. a cow's hair îMn. viii , 250 (úpl.)
.; N. of the father of the astronomer Vis3va-na1tha.
.; {govAlin}3{go4--øvAlin} úmfn. ` " cow-haired " (a kind of {gaja}) îBuddh. îL. 1.
.; {govAsa}3{go4--vAsa} úm. the abode of cows , cow-house îMBh. ii , 825. 2.
.; {govAsa}3{go4--vAsa} úm. úpl. ` " covered with ox-hides " , N. of a people , viii , 3650.
.; {govAsana}3{go4--vAsana} úm. úpl. úid. , ii , 1825
.; úm. úsg. (úg. {kAzyAdi}) N. of a king of the S3ibis , i , vi úif.
.; {govikarta}3{go4--vikarta4} úm. a cow-slaughterer îMaitrS. ii îS3Br. v

, 3 , 1 , 10 îKa1tyS3r.
.; {govikarttR}3{go4--vikarttR} úm. úid. îMBh. iv , 36.
.; {govitata}3{go4--vitata} for {-vinata} , i , 3121.
.; {govid}3{go4--vi4d} úmfn. acquiring or procuring cows or cattle îRV.
.; úm. N. of Saha-deva (cf. îMBh. iv , 19 , 32) îGal.
.; {govinata}3{go4--vinata} ({go4-}). úm. a form of the As3va-medha sacrifice îS3Br. xiii (cf. {-vitata}).
.; {govinda}3{go4--vinda} úm. (îPa1n2. 3-1 , 138 îVa1rtt. 2) ` " = {-vi4d} (or fr. Pra1kr2it ¶{gov'-inda} = {gope7ndra} ?) " , Kr2ishn2a (or Vishnu) îMBh. îHariv. îBhag. îBhP. (cf. îRTL. p. 405)
.; Br2ihaspati (cf. {gotra-bhi4d}) îL.
.; (= Vishn2u) N. of the 4th month îVarBr2S. cv , 14
.; (fr. Pra1kr2it ¶{gov'-inda} = {gope7ndra}) a chief herdsman îL.
.; N. of a prince
.; of several teachers and authors
.; of a mountain îMBh. vi , 460
.; {-kUTa} úm. úid. îKatha1s. xxv , 293
.; cviii
.; {-gira} , N. of a copyist (1770 A.D.)
.; {-canda} , for {-candra}
.; {-candra} úm. N. of a prince
.; {-datta} úm. N. of a Bra1hman , vii , 42
.; {-dIkSita} úm. N. of a man
.; {-deva} úm. N. of the father of Sundara-deva
.; {-dvAdazI} úf. the 12th day in the light half of month Pha1lguna
.; {-nAtha} úm. N. of one of S3am2kara's teachers
.; {-nAyaka} úm. N. of a sage îSarvad. ix , 21
.; {-pAla} úm. N. of a prince
.; {-prakAza} úm. N. of úúwk.
.; {-bhagavatpAdA7cArya} úm. N. of a teacher , 9 ; 20 ; 35
.; {-bhaTTa} úm. N. of an author [367,1]
.; {-mAnaso7llAsa} úm. N. of úúwk.
.; {-rAja} úm. N. of a commentator on îMn. (mentioned by îKull. on ix , 125 ; 136 and 141)
.; N. of a poet îS3a1rn3gP.
.; {-rAma} úm. N. of a prince îKshiti7s3. v , 48
.; of a scholiast
.; {-rAya} úm. N. of a prince îKshiti7s3. vi , 1
.; {-vRndA-vana} , N. of úúwk.
.; {-siMha} úm. N. of a prince îInscr.
.; N. of one of the ten chief Gurus of the Sikhs îRTL. pp. 164 ; 166 and 167
.; {-sUri} úm. N. of a commentator on the îMBh. (father of Ni1la-kan2t2ha)
.; {-svAmin} úm. N. of a Bra1hman îKatha1s. xxv , 74
.; {øndA7nanda} úm. N. of a scholiast

.; {øndA7rcana-sudhA} úf. `` nectar of Kr2ishn2a's praise "" , N. of a work
.; {øndA7rNava} úm. N. of úúwk.
.; {øndA7STaka} ún. `` the 8 verses of Govinda "" , N. of úúwk.
.{govindinI}3{go4--øvindinI} úf. N. of a fragrant plant iGal.
.{govindu}3{go4--vindu4} úmfn. searching for milk iRV. ix , 96 , 19.
.{goviS}3{go4--viS} úf. cow-dung iL.
.{govisANa}3{go4--visANa} ún. cow-horn iMBh. xii , 5303 iSus3r.
.{govisANika}3{go4--øvisANika} úm. (cf. {mukha}) a kind of musical instrument , trumpet iMBh. vi , ix.
.{govisthA}3{go4--visthA} úf. = {-viS} iBhpr. v , 26 , 23.
.{govisarga}3{go4--visarga} úm. (= {-sarga}) `` time at which cows are let loose "" , day-break iR. vii , 111 , 9 iAV. Paris3.
.{govIthI}3{go4--vIthI} úf. `` cow-path "" , that portion of the moon's path which contains the asterisms Bhadra-pada1 , Revati1 , and As3vini1 (or according to others , Hasta , Citra1 , and Sva1ti1) , lii , 19 iVarBr2S. ix , 1 úf.
.{govIrya}3{go4--vIrya} ún. the value or price received for milk iNa1r.
.{govRnda}3{go4--vRnda} ún. a drove of cattle iL.
.{govRndAraka}3{go4--vRndAraka} úm. an excellent ox iPa1n2. 2-1 , 62 iKa1s3.
.{govRSa}3{go4--vRSa} úm. (iPa1n2. 6-2 , 144 iKa1s3.) a bull iMn. ix , 150 iMBh. iHariv. &c.
.; S3iva iMBh. xii , 10372 (cf. xiii , 914)
.; {-dhvaja} úm. úid. , xiii , 4002.
.{govRSaNa}3{go4--vRSaNa} úm. the scrotum of a bull iSus3r. i , 13 , 6.
.{govRSabha}3{go4--vRSabha} úm. a bull iMBh.
.; {øbhA7Gka} úm. N. of S3iva , xiii , 6296.
.{goveSa}3{go4--veSa} úmfn. having the appearance of a bull , iv , 588.
.{govaidya}3{go4--vaidya} úm. a cow-doctor iW.
.{govaidyaka}3{go4--vaidyaka} ún. N. of a medical work iUn2. ii , 109 iSch.
.{govyaccha}3{go4--vyaccha4} úmfn. one who torments a cow iVS. xxx , 18 iKa1t2h. xv , 4.
.{govyAghra}3{go4--vyAghra} ún. úsg. a cow and a tiger iPa1n2. 2-4 , 9 iSch. (not in iKa1s3.)
.{govyAdhi}3{go4--vyAdhi} úm. N. of a man iPravar. vii.
.{govraja}3{go4--vraja} úm. a cow-pen iMn. iv , xi iMBh. i iHariv. iR. ii
.; N. of an attendant of Skanda iMBh. ix , 2568
.; of a Da1nava iHariv. 12937.
.{govrata}3{go4--vrata} úmfn. one who imitates a cow in frugality iMBh. v , 3560.
.{govratin}3{go4--øvratin} úmfn. úid. , 3559 ; xiii , 3583 iHcat. i , 7.
.{gozakaTa}3{go4--zakaTa} úm. ún. = {-rathaka} iL.
.{gozakRt}3{go4--zakRt} ún. = {-viS} iMn. ii , 182 iSus3r.

.; {økRd-rasa} úm. dung-water iMn. xi , 92.
.{gozata}3{go4--zata} ún. a present of 100 cows sent to a Bra1hman iW.
.{gozatin}3{go4--øzatin} úmfn. possessing 100 cows iMBh. xiii , 3742 ; ({gavAM@zø} , 4885.)
.{gozapha}3{go4--zapha4} úm. a cow's hoof iVS. xxiii iS3a1n3khS3r. iLa1t2y.
.{gozarya}3{go4--zarya} ({go4-}) , úm. N. of a man iRV. viii , 8 , 20 ; 49 , 10 and 50 , 10.
.{gozAla}3{go4--zAla} ún. a cow-stall iPa1n2. 4-3 , 35 ; úm. (iPa1n2. 4-3 , 35) `` born in a cow-stall "" (cf. Bhagavati1 xv) , N. of a pupil and rival of Maha1-vi1ra (who founded or became the head of the A1ji1vika sect) iBuddh. (v. l. {øli}) iJain.
.; N. of a Gaud2a prince
.; ({A}) , úf. a cow-stall iKaus3.
.{gozAli}3{go4--zAli} v. l. for {øla} , -q.v.
.{gozila}3{go4--zila} úm. úpl. `` cow-stone "" , N. of a family iPravar. v , 4.
.{gozIrsa}3{go4--zIrsa} úm. `` cow-headed "" , N. of a Na1ga iKa1ran2d2. i , 19
.; ún. a kind of arrow iMBh. vii , 8097 ({øSa} or {øSan})
.; the head of a cow iW.
.; (also úm. iL.) a kind of sandal-wood (brass-coloured and very fragrant) iR. iv , 41 , 59 iBuddh. iJain.
.; camphor iGal.
.; {-candana} ún. úid. iKa1ran2d2. xii iKa1d. iv , 663.
.{gozIrsaka}3{go4--zIrsaka} úm. the shrub Dron2a-pushpi1 iL.
.; a kind of sandal-wood iKa1d. (úv.1.)
.{gozRGga}3{go4--zRGga} ún. a cow's horn iKaus3. iKatha1s. lix
.; for {gauzRø} , -q.v.
.; úm. `` cow-horned "" , Acacia arabica iL.
.; N. of a mountain iMBh. ii , 1109 iR. iv iBuddh.
.; {-vratin} úm. úpl. , N. of a iBuddh. sect iBuddh. iL.
.{goze}3{go4--ze} for {-se} , - ús.v. {-sa}.
.{gozIIta}3{go4--zIIta} ({go4-}) , úmfn. mixed with milk (Soma) iRV. i , 137 , 1 ; viii , 21 , 5.
.{gozruti}3{go4--zruti} úm. N. of a man with the úpatr. Vaiya1ghrapadya iChUp. v , 2 , 3.
.{gozva}3{go4--zva4} ún. úsg. (iPa1n2. 2-4 , 11 iKa1s3.) cattle and horses iS3Br. xii iKa1tyS3r.
.; úm. údu. an ox or a cow and a horse iPa1n2. 2-4 , 11 iKa1s3.
.{goSaka}3{go4--øSaka} úm. (fr. {-Sa4n}) , N. of a iBuddh. author.
.{goSakhi}3{go4--Sakhi} ({go4-}) , {A} úm. `` having cattle as friends ({sa4khi}) "" , possessing cattle iRV. viii , 14 , 1 (cf. {-sakhi}).
.{goSaDgava}3{go4--SaD-gava} ún. 3 pairs of cattle iVop. vii , 76.
.{goSaNi}3{go4--Sa4Ni} úmfn. acquiring or procuring cattle iRV. vi , 53 , 10 (cf. {-sa4ni}).

.{goSatama}3{go4--Sa4-tama} - {-Sa4n}.

.{goSad}3{go4--Sa4d} úmf. sitting among cattle îMaitrS. i , 1 , 2 îKa1t2h. i , xxxi

.; ({ghoSa4d} îTS. i , 1 , 2 , 1)

.; {-Adi} , a Gan2a of îPa1n2. 5-2 , 62 îGan2ar. 435 úf.)

.{goSada}3{go4--Sada} for {-Sad} îib. îKa1s3.

.{goSadaka}3{go4--øSadaka} úmf. containing the word {go-Sa4d} an Adhya1ya or Anuva1ka) , úg. {goSad-Adi}.

.{goSan}3{go4--Sa4n} úmf. (û{san}) = {-Sa4Ni} îRV. iv , 32 , 22

.; -(Sa4) {-tama} úmf. (superl.) , vi , 33 , 5.

.{goSA}3{go4--SA4} úmf. (û{sA}) = {san} îKa1s3. on îPa1n2. 3-2 , 67 and viii , 3 , 108 = {-Sa4Ni} îRV. ix , 2 , 10 ; 16 , 2 ; 61 , 20 ; x , 95 , 3. [367,2]

.{goSAti}3{go4--SAti} ({go4-}) , úf. acquiring or fighting for the sake of cattle , viii , 84 , 7 ; x , 38 , 1.

.{goSAdI}3{go4--SAdI4} úf. (û {sad}) `` settling on cows "" , a kind of bird îVS. xxiv , 24

.; ({ghoSø}) îMaitrS. (cf. {-sAda}.)

.{goSUKta}3{go4--SU7kta} úm. ({sU7kta}) , N. of the father or ancestor of Gaushu7kti îTa1n2d2yaBr. xix îSch.

.{goSUKtin}3{go4--øSU7ktin} úm. ({sU7ktø}) , N. of the author of îRV. viii , 14 úf.

.{goSedhA}3{go4--SedhA4} úf. (û {sidh}) a kind of evil being îAV. i , 18 , 4.

.{goSTa}3{go4--STa} for 2. {-STha} , -q.v.

.{goSToma}3{go4--SToma} ({go4-}) , úm. ({sto4ma} îPa1n2. 8-3 , 105 îKa1s3.) an Eka7ha ceremony forming part of the Abhiplava which lasts 6 days (also called {go4} , -q.v.) îTS. vii îLa1t2y. x (cf. îAitBr. iv , 15 and {-stoma}.) 1.

.{goSTha}3{go4--STha4} úm. (n. îL.

.; fr. {stha} îPa1n2. 8-3 , 97) an abode for cattle , cow-house , cow-pen , fold for cattle îRV. îVS. îAV. &c.

.; stable or station of animals (in general îPa1n2. 5-2 , 29 îVa1rtt. 3) îMBh.

.; meeting-place , xii , 6547 (= 9953)

.; with {aGgirasAm} , N. of a Sa1man îTa1n2d2yaBr. xiii

.; {apA4M@gø} , a water-vessel îAV. xi , 1 , 13

.; `` refuge (of men) "" , S3iva îMBh. xiv , 198

.; N. of an author îBuddh.

.; úm. = {øSThI-zrAddha} îKull. on îMn. iii , 254

.; ({A}) , úf. a place where cows are kept îGan2ar. 56 îSch.

.; ({I}) , úf. an assembly , meeting , society , association , family connections (esp. the dependent or junior branches) , partnership , fellowship îMBh. (metrically {øSThi} , v , 1536) &c.

.; conversation , discourse , dialogue îPan5cat. îKa1d.

.; a kind of dramatic entertainment in one act îSa1h. vi , 274

.; N. of a village , úg. {palady-Adi} (îKa1s3. îGan2ar. 325)

.; {-karman} úm. a rite relating to the cow-stable îKaus3. 19

.; {-kukkuTa} úm. a kind of crow îNpr.

.; {-gocara} úm. úid. îib.

.; {-cara} úm. a kind of hawk îGal.

.; {-ja} úm. `` born in a cow-pen "" , N. of a Bra1hman îPhit2S.

.; {-pati} úm. a chief herdsman îL.

.; {-zva} úm. (fr. {zva4n}) `` a dog in a cow-pen which barks at every one "" , one who stays at home and slanders his neighbours , malicious or censorious person îL.

.; {øSThA7gAra} úm. úm. a house in a cow-pen îL.

.; {øSThA7dhyakSa} úm. = {øSTha-pati} îL.

.; {øSThA7STamI} úf. N. of a festive day (cf. {gopA7STø})

.; {øSThe-kSveDin} &c. , - s. v. {-SThe} . 2.

.{goSTha}3{go4--STha} úNom. úA1. (fr. 1. {-STha}) {øSThate} , to assemble , collect îDha1tup. viii , 4.

.{goSThAna}3{go4--SThA4na} úmf. ({sthø}) serving as an abode for cows îVS. i , 25.

.{goSThi}3{go4--SThi} - ús.v. {-STha}.

.{goSThika}3{go4--øSThika} úmf. relating to an assemblage or society îPan5cat. i , 14.

.{goSThI}3{go4--SThI} úf. of {-STha4} , -q.v.

.; {-pati} úm. the chief person or president of an assembly îW.

.; {-bandha} úm. meeting for conversation îKa1d. v , 825

.; {-yAna} úm. a society-carriage îMr2icch. vi , 4

.; {-zAlA} úf. a meeting-room

.; {-zrAddha} úm. a kind of S3ra1ddha ceremony îKull. on îMn. iii , 254 (îRTL. p. 305).

.{goSThIna}3{go4--øSThIna} v. l. for {gauSThø} , -q.v.

.{goSThe}3{go4--SThe} úloc. of {-STha4} , -q.v.

.; {-kSveDin} úmf. `` bellowing in a cow-pen "" , a boasting coward , úg. {pAtre-samitA7di} and {yuktA7rohy-Adi}

.; {-paTu} úmf. `` clever in a cow-pen "" , a vain boaster îib.

.; {-paNDita} úmf. úid. îib.

.; {-pragalbha} úmf. `` courageous in a cow-pen "" , a boasting coward îib.

.; {-vijitin} úmf. `` victorious in a cow-pen "" , úid. îib.

.; {-zaya} úmf. sleeping in a cow-stable îYa1jn5. iii , 263

.; {-zUra} úm. a hero in a cow-pen , boasting coward , úg. {pAtre-samitA7di} and {yuktA7rohy-Adi}.

.{goSThya}3{go4--øSThya} ({go4-}) , úmf. being in a cow-stable îVS. xvi , 44. 1.

.{gosa}3{go4--sa} úm. (û{so}) = {-visarga} îL.

.; ({e}) , úloc. úind. (v. l. {go-ze}) at day-break îL. îSch.

.; (in Pra1kr2it îHa1l.)

.{gosakhi}3{go4--sakhi} ({go4-}) , úmf. (úm. úacc. {økhAyam}) ``

having milk as its friend "", mixed with milk (Soma) îRV. v , 37 , 4 (cf. {-Sakhi}).

.{gosaMkhya}3{go4--saMkhya} úm. (îPa1n2. 6-2 , 66 îKa1s3.) `` counting the cows "", a cowherd îMBh. iv , 284 and 289.

.{gosaMkhyAtR}3{go4--saMkhyAtR} úm. úid. , 67.

.{gosaGga}3{go4--saGga} for {-sarga} îL.

.{gosattra}3{go4--sattra4} úm. a particular sacrifice îTS. vii , 5 , 1 , 1.

.{gosadRkSa}3{go4--sadRkSa} úm. = {-tulya} îL.

.{gosani}3{go4--sa4ni} úmfn. (îKa1s3. on îPa1n2. 3-2 , 27 and viii , 3 , 108) = {-Sa4Ni} îAV. iii , 20 , 10 îVS. viii , 12 (îTS.)

.; ({im}), úg. {savanA7di}.

.{gosaMdAya}3{go4--saMdAya} úmfn. presenting with a cow îPa1n2. 3-2 , 3 îKa1s3.

.{gosamAdhi}3{go4--samAdhi} N. of a locality îRasik. xi , 17.

.{gosambhava}3{go4--sambhava} úmfn. produced from or by a cow îL.

.; ({A}), úf. = ({-lomI}) white Du1rva1 grass îL.

.{gosarga}3{go4--sarga} úm. = {-visarga} îSus3r.

.{gosarpa}3{go4--sarpa} úm. Lacerta Godica ({godhika}) îW.

.{gosava}3{go4--sava4} úm. N. of an Eka7ha ceremony îTBr. ii îLa1t2y. îKa1tyS3r. &c.

.; a cow-sacrifice îW.

.{gosahasra}3{go4--sahasra} úm. a thousand kine îW.

.; úmfn. possessing a thousand kine îMBh. xiii , 102 , 43

.; ({I}), úf. N. of two festive days (the 15th day in the dark half of month Ka1rttika and of month Jyaisht2ha).

.{gosAda}3{go4--sAda}

.{gosAdi}3{go4--sAódi} îPa1n2. 6-2 , 41 (cf. {-SAdI4}).

.{gosArathi}3{go4--sArathi} îib.

.{gosAvitrI}3{go4--sAvitrI} úf. N. of a hymn (cf. {gAyatrI}) îHcat. i , 5.

.{gosUkta}3{go4--sU7kta} úm. N. of a hymn îA1s3vMantraS.

.{gosUtrika}3{go4--sUtrika} úf. a rope fastened at both ends having separate halters for each ox or cow îW.

.{gosevA}3{go4--sevA} úf. attendance on a cow îW. [367,3]

.{gostana}3{go4--stana} úm. a cow's dug îMBh. iii , 32 , 4

.; a cluster of blossoms , nosegay îW.

.; a pearl necklace consisting of 4 (or of 34 îW.) strings îL.

.; a kind of fort

.; ({I}), úf. a kind of red grape îBhpr. v , 6 , 108

.; N. of one of the mothers attending on Skanda îMBh. ix , 2621

.; {øna7kAra} úmfn. shaped like cow's dug îSus3r. ii , vi îBhpr. v

.; {ønl-sava} úm. a kind of wine îNpr.

.{gostoma}3{go4--stoma} úm. (îPa1n2. 8-3 , 105 îKa1s3.) = {-SToma} îA1s3vS3r. ix , 5 , 2.

.{gosthAna}3{go4--sthAna} úm. a station for cattle , cow-pen îHariv.

3397 (cf. {-SThA4na}).

.{gosthAnaka}3{go4--sthAnaka} úm. úid. îL.

.{gosphuraNa}3{go4--sphuraNa} úm. a twitching of any particular part of the hide of a cow (as on being touched &c.) îW.

.{gosvAmin}3{go4--svAmin} úm. the master or possessor of a cow or of cows îKa1tyS3r. îMn. viii , 231 îVarBr2S. ; a religious mendicant (commonly ¶{gosAin} , cf. îRTL. pp. 87 ; 135 ; 142

.; also affixed as a honorary title to proper names , úe.g.

{vopadeva-gø})

.; `` lord of cows "" , Kr2ishn2a îW.

.; {ømi-sthAna} úm. N. of a mountain peak in the middle of the Hima7laya îW.

.{gohatyA}3{go4--hatyA} úf. = {-vadha} îMn. xi , 116.

.{gohan}3{go4--ha4n} úmfn. killing cattle îRV. vii , 56 , 17.

.{gohaNtR}3{go4--haNtR} úm. a cow-killer îGaut. xxi , 11.

.{gohara}3{go4--hara} úm. stealing of cows îVarBr2S. lxxxix , 9 (v. l. {-graha}).

.{goharaNa}3{go4--haraNa} úm. úid. , 5 îPan5cat. i , 8 , 36

.; N. of îMBh. iv , ch. 25-69.

.{goharItakI}3{go4--harItakI} úf. AEgle Marmelos îL.

.{gohiMsA}3{go4--hiMsA} úf. hurting a cow îW.

.{gohita}3{go4--hita} úm. `` proper for cattle "" , = {-harItakI} îL.

.; Luffa foetida or a similar plant îL.

.{gohiraNya}3{go4--hiraNya} úm. úsg. cattle and gold îMBh. ii , 1833. _

.{gokA}2{gokA} úf. (a údimin. of {go4}) a small cow îPa1n2. 7-4 , 13 îKa1s3.

.{gokAmukha}3{gokA--mukha} úm. `` cow-faced "" , N. of a mountain îBhP. v , 19 , 16. _

.{gor}2{gor} (for {gos} úgen. úsg. of {go4}).

.{gorvara}3{gor--vara} - {go-vø}. _

.{goS}2{goS} (úid.)

.{goSpada}3{goS--pada} ({go4S-}) , úmfn. (îPa1n2. 6-1 , 145) `` showing marks of cow's hoofs "" , frequented by kine îKa1s3.

.; úm. `` mark of a cow's foot in the soil "" , water filling up such a mark , any small puddle îSuparn2. îMBh. i , vii , ix îR. vi îBhP. x

.; {-tRtIyA-vrata} úm. a kind of religious observance îBhavP.

.; {-trirAtravrata} úm. úid. îib.

.; {-pUram} or {-pram} úind. so as to fill only the impression of a cow's hoof îKa1s3. on îPa1n2. 3-4 , 32 and vi , 1 , 145 îBhat2t2. xiv , 20

.; {-mAtra} úmfn. as large as the impression of a cow's hoof îPa1n2.

6-1 , 145 îKa1s3. (cf. {go-pada}). _

.{goSu}2{goSu} (úloc. úpl. of {go4}).

.{goSucara}3{goSu--cara} úmfn. walking among cattle îPa1n2. 6-3 , 1 îVa1rtt. 5.

.{goSuyudh}3{goSu--yu4dh} úmfn. fighting for the sake of cattle (or

booty) îRV. i , 112 , 22 ; vi , 6 , 5 ; x , 30 , 10. _
 .{gognata}1{gognata} for {go-manta} , -q.v. _
 .{gocchA}1{gocchA} úf. the furrow of the upper lip îVarBr2S. lviii , 9
 (cf. {go-kha} , p. 364 , col. 1.) _
 .{gocchAla}1{gocchAla} úm. the plant Kula1hala (or {alambuSa}
 ; ``" the palm of the hand with the fingers extended "" îW.) îL. _
 .{goji}1{goji} for {øjI} , -q.v. _
 .{gojikAya}3{goji--kAya} úm. for {gAJjikø} îGal. _
 .{gojika}2{gojika} úm. for {gauJjø} , -q.v. îGal.
 .; ({A}) , úf. = {gojihvA} îBhpr. v , 3 , 297. _
 .{gojI}2{gojI} úf. N. of a plant with sharp leaves îSus3r. i , 8 , 11 ;
 iv , 9 and 18 f. ; v , 7 , 1 ; vi , 24 , 26. _
 .{goDa}1{goDa} úm. (= {goNDa}) a fleshy navel îL. _
 .{goDakagrAma}2{goDaka-grAma} úm. N. of a village îBharat2. v. _
 .{goDu}2{goDu} v. l. for {øDa} îW. _
 .{goNa}1{goNa} úm. (fr. Pa1li and Pra1kr2it) an ox îSaddhP. iii îHemac.
 .; ({A}) , úf. (îPa1n2. 4-1 , 42) a kind of grass îGan2ar. 54
 .; ({I}) , úf. (in Pra1kr2it) a cow îPat. Introd. 35 ; 97
 .; and on îVa1rtt. 6
 .; a sack îPa1n2. 4-1 , 42 îSus3r. îDas3. îS3is3. xii , 10 îS3a1rn3gP.
 .; a measure of 4 Dron2as îS3a1rn3gS. i , 29
 .; (úf. after numerals {øNi}) îPa1n2. 1-2 , 50 îKa1s3.
 .; torn or ragged clothes îL. (cf. {gauNika}).
 .{goNAzman}3{goNA7zman} úm. a kind of gem îL. _
 .{goNika}2{goNika} úf. (in Pa1li {goNaka}) a kind of woollen cloth
 îSaddhP. iii.
 .{goNikAputra}3{goNika--putra} úm. N. of the author of a work on the
 relations towards the wives of others îVa1tsya1y. i , 5 , 5 and 35 ; v ,
 1 , 8 ; 4 , 26 and 33 ; 6 , 48. _
 .{goNI}2{goNI} úf. of {øNa} , -q.v. _
 .{goNItarI}3{goNI--tarI} úf. a small sack îPa1n2. 5-3 , 90.
 .{goNIpatha}3{goNI--patha} N. of a man îPravar. iii , 1. _
 .{goNDa}1{goNDa} úm. a fleshy navel îL.
 .; a person with a fleshy or prominent navel îL.
 .; a man of a low tribe , mountaineer , esp. inhabiting the eastern
 portion of the Vindhya range between the Narmada1 and Kr2ishn2a1.
 .{goNDakirI}3{goNDa--kirI} úf. (in music) N. of a Ra1gini1 (cf.
 {gauNDa-kø}).
 .{goNDavana}3{goNDa--vana} úm. ``" Gon2d2a forest "" , N. of a country.
 .{goNDavAra}3{goNDa--vAra} úid.
 .{goNDakrI}3{goNDA--krI} úf. = {øDa--kirI}. _
 .{gotama}1{go4-tama} &c. - {go4} , p. 364 , col. 2. _
 .{gotra}2{go-tra4}
 .{gotrika}3{gotrika}
 .{gotrin}3{gotrin} &c. - ïib. , col. 3. [368,1] _
 .{goda}1{goda}2 úm. ún. the brain îL. _

.{godAna}1{godA4na}2 ún. ({dAna} , fr. û{do} ? ``" place where the hair
 ({go}) is cut "" îRagh. iii , 33 îSch.) the side-hair îS3Br. iii
 îKa1tyS3r. îPa1rGr2.
 .; = {-maGgala} îA1s3vGr2. îKaus3. îS3a1n3khGr2. îGobh. îGaut. îR.
 .{godAnamaGgala}3{godA4na--maGgala} ún. a ceremony performed with the
 side-hair of a youth of 16 or 18 years (when he has attained puberty and
 shortly before marriage) îR. (G) i , 73 , 22.
 .{godAnavidhi}3{godA4na--vidhi} úm. úid. îRagh. iii , 33. _
 .{godAnika}2{godAnika} úmf. = {gaudø} îGobh. iii , 1 , 28. _
 .{godAnIya}1{godAnIya} &c. - {go4} , p. 365 , col. 1. _
 .{godAvarI}2{go-dAvarI}
 .{goduh}3{go-du4h} &c. - ïib. _
 .{godha}1{godha} úm. úpl. , N. of a people îMBh. vi , 9 , 42 ({sodha} ,
 C). _
 .{godhana}1{go-dhana} {-dhara} , &c. - {go4} , p. 365. _
 .{godhA}1{godhA4} úf. (úg. {bhidA7di}) a sinew (cf. {go4}) îRV. x , 28
 , 10 and 11 îAV. iv , 3 , 6
 .; a chord îRV. viii , 69 , 9
 .; a leathern fence wound round the left arm to prevent injury from a
 bow-string îMBh. iii , iv , vii îR. i , ii
 .; an Iguana (either the Gosamp or the alligator , commonly {gosApa})
 îVS. xxiv , 35 îBr2ih. îMn. &c.
 .; = {-vatI} îGal.
 .; N. of the authoress of a Sa1man.
 .{godhApadika}3{godhA4--padika} úf. Cissus pedata îL.
 .{godhApadI}3{godhA4--padI} úf. (úg. {kumbhapyady-Adi}) úid. îL.
 .{godhAvatI}3{godhA4--vatI} úf. the plant Ira1vati1 îL.
 .{godhAVINAKA}3{godhA4--vINAKA} úf. a kind of stringed instrument
 îKa1tyS3r. xiii , 3 , 17.
 .{godhAzana}3{godhA4--øzana} ({ødhA7zø}) , úm. ``" Iguana-eater "" , N.
 of a man , v. l. for {go-vAsana}.
 .{godhAsAman}3{godhA4--sAman} ún. the Sa1man of Godha1 îA1rshBr.
 .{godhAskandha}3{godhA4--skandha} úm. Vachellia farnesiana
 ({viT-khadira}) îL. _
 .{godhAya}2{godhAya} úNom. úP. {øyati} , to move curvedly like an
 Iguana , úg. {kaNDv-Adi} (îGan2ar. 439). _
 .{godhAra}2{godhAra} úm. = {gaudhø} îKa1d. v , 1042 (v. l.) _
 .{godhi}2{godhi}2 úm. úid. îL. _
 .{godhika}2{godhika} úf. a kind of lizard or alligator (Lacerta Godica)
 îKa1d. v , 1042 (v. l. {golika}).
 .{godhikAtmaja}3{godhikA7tmaja} úm. a kind of lizard îL. _
 .{godhinI}2{godhinI} úf. a variety of Solanum îL. _
 .{godheraka}2{godheraka} úm. = {gaudhø} îSus3r. v , 8 , 36. _
 .{godhUma}1{go-dhU4ma} &c. - {go4} , p. 365 , col. 1. _
 .{godhera}1{godhera} úm. (= {guhø}) a guardian îL. _
 .{godheraka}1{godheraka} - {godhA4}. _

.{gonanda}1{go-nanda} {-narda} , &c. - {go4} , p. 365. _
 .{gopa}1{go-pa4} úm. (= {-pA4} ús.v. {go4}) a cowherd , herdsman ,
 milkman (considered as a man of mixed caste îPara1s3.) îMn. viii îMBh.
 (úf. {A} , i , 3213) îHariv. &c.
 .; a protector , guardian îRV. x , 61 , 10 îTa1n2d2yaBr. îKa1tyS3r.
 îMBh.
 .; the superintendent of several villages , head of a district îL.
 .; a king îL.
 .; ` " chief herdsman " , Kr2ishn2a îMBh. ii , 1438
 .; a particular class of plants îBhP. xii , 8 , 21
 .; = {-rasa} îL.
 .; N. of a Gandharva (cf. {go-pati}) îR. ii , 91 , 44
 .; of a îBuddh. Arhat îW.
 .; ({A}) , úf. N. of one of the wives of S3a1kya-muni îLalit. xii &c.
 .; cf. {gaupeya}
 .; Ichnocarpus frutescens îL.
 .; ({I}) , úf. úid. îL.
 .; (îVop. iv , 22
 .; cf. îPa1n2. 4-1 , 48) a cowherd's wife îHit. ii , 7 , 0/1
 .; a cow-herdess , milkmaid (esp. the cowherdesses of Vr2inda1vana ,
 companions of Kr2ishn2a's juvenile sports , considered sometimes as holy
 or celestial personages
 .; cf. îRTL. pp. 113 and 136) îMBh. ii , 2291 îHariv. 4098 îBhP. îGi1t.
 .; a protectress , female guardian îRagh. iv , 20 (úf. {A})
 .; = {prakRti} , nature îKramadi1p.
 .; Abrus precatorius îL. (cf. {ahi-} , {indra-} , {kula-} ,
 {tridaza-} , {vA4ta-} , {sure7ndra-}.)
 .{gopakanyakA}3{go-pa4--kanyakA} úf. a cow-herdess îHariv. 4095.
 .{gopakanya}3{go-pa4--kanya} úf. úid. , 4081 and 4085
 .; the {gopA} plant îBhpr. v.
 .{gopakarkaTikA}3{go-pa4--karkaTikA} úf. = {gopAlakarkaTI} îL.
 .{gopaghaNTa}3{go-pa4--ghaNTa} úm. Flacourtia sapida îGal.
 .{gopaghaNDA}3{go-pa4--ghaNDA} úf. úid. îSus3r. v , 7 , 1.
 .{gopaghoNTA}3{go-pa4--ghoNTA} úf. úid. , i , iv.
 .{gopajalA}3{go-pa4--jalA} úf. = {go-capalA} îVa1yuP. ii , 37 , 122.
 .{gopajIvin}3{go-pa4--jIvin} úm. N. of a mixed caste.
 .{gopatA}3{go-pa4--tA} úf. a herdsman's office îHariv. 3302.
 .{gopatva}3{go-pa4--tva} ún. úid. , 3160 ff.
 .{gopadatta}3{go-pa4--datta} úm. N. of a îBuddh. author.
 .{gopadanta}3{go-pa4--danta} úm. N. of an author îUn2. iv , 16 îSch.
 .{gopadala}3{go-pa4--dala} úm. the betel-nut tree îL.
 .{gopanagara}3{go-pa4--nagara} ún. N. of a town.
 .{gopabhaTTa}3{go-pa4--bhaTTa} v. l. for {go-bhø}.
 .{gopabhadra}3{go-pa4--bhadra} ún. the fibrous esculent root of a
 water-lily îL.
 .; ({A}) , úf. = {-bhadrIkA} îL.

.{gopabhadrikA}3{go-pa4--bhadrIkA} úf. Gmelina arborea îL.
 .{goparasa}3{go-pa4--rasa} úm. myrrh îL.
 .{goparASTra}3{go-pa4--rASTra} úm. úpl. , N. of a people îMBh. vi , 351.
 .{gopavadhU}3{go-pa4--vadhU} úf. a cowherd's wife îBhP. i , 9 , 40
 .; the {gopA} plant îBhpr.
 .{gopavadhUTI}3{go-pa4--vadhUTI} úf. the youthful wife of a cowherd
 îBhal1sha1p. 1.
 .{gopavallI}3{go-pa4--vallI} úf. the {gopA} plant îSus3r. vi , 51 , 24
 .; Sansevieria Roxburghiana îL.
 .{gopaveSa}3{go-pa4--veSa} úmfn. dressed as a herdsman îMegh.
 .{gopAgrahAra}3{gopA7grahAra} úm. úpl. , N. of several Agraha1ras
 îRa1jat. i , 343.
 .{gopAcAla}3{gopA7cAla} úm. ` " cowherd-mountain " , = {gopAla-giri}
 îUttamac.2 602. [368,2]
 .{gopAditya}3{gopA7ditya} úm. N. of a king of Kas3mi1r îRa1jat. i , 341
 .; N. of a poet.
 .{gopAdri}3{gopA7dri} úm. = {øpA7cala} , 343.
 .{gopAdhyakSa}3{gopA7dhyakSa} úm. an overseer of herdsman , chief
 herdsman îMBh. iv , 1155.
 .{gopAnasI}3{gopA7nasI} úf. the wood or bamboo frame-work of a thatch
 îLalit. xiv , 34
 .; xvii îKa1ran2d2. îCar. i , 30 , 3 îS3is3. iii , 49.
 .{gopAputra}3{gopA-putra} - {go-pA4} ús.v. {go4}.
 .{gopASTamI}3{gopA7STamI} úf. the 8th day in the light half of month
 Ka1rttika (on which Kr2ishn2a who had formerly been a keeper of calves
 became a cowherd
 .; cows are esp. to be worshipped on this day) , Ku1rmaP.
 .{gopendra}3{gope7ndra} úm. ` " chief herdsman " , Kr2ishn2a îMBh. vi ,
 799
 .; N. of the author of Ka1vya7lam2ka1ra-dhenu.
 .{gopeza}3{gope7za} úm. (= {øpe7ndra}) Kr2ishn2a îW.
 .; N. of Nanda (Kr2ishn2a's foster-father) îVop. v , 7
 .; of S3a1kya-muni îL.
 .{gopezvara}3{gope7zvara} úm. a form of S3iva
 .; N. of a man
 .; {-I1rtha} ún. N. of a Ti1rtha îReva1Kh. ccxlv , ccl. _
 .{gopaka}2{gopaka} úm. (úg. {yAjakA7di} îGan2ar. 99 îSch.) a cowherd
 îDhu1rtan.
 .; (fr. {gopaya}) guardian (úf. {A}) , - {cIvara-}
 .; the superintendent of a district îL.
 .; myrrh îL.
 .; ({ikA}) , úf. (úg. {zivA7di}) a cowherd's wife , cowherdess îBhP. x
 , 9 , 14 f.
 .; a protectress îW. _
 .{gopat}2{gopat} úmfn. = {øpayat} îGi1t. vi , 12. _
 .{gopana}2{go4pana} ún. (ú {gup}) guarding , protection , preservation

îAV. xii , 4 , 10 îMBh. vi , xiii
 .; hiding , concealment îSa1h. îSarvad. îKull. on îMn. ix , 72
 .; reviling , abuse îW.
 .; flurry , hurry , alarm îW.
 .; light , lustre îW.
 .; the leaf of Laurus Cassia îL.
 .; ({A4}) , úf. protection îS3Br. iii , 6 , 2 , 12 and 15 îMBh. xii ,
 11907. _
 .{gopanIya}2{gopanIya} úmf. to be preserved or protected îNa1d2i1pr.
 .; ÷to be prevented îMBh. xii , 5399
 .; ÷to be concealed or hidden (with úabl.) îSa1h. vi , 140/141
 .; secret , mysterious îW.
 .{gopanIyatA}3{gopanIya--tA} úf. concealableness îW.
 .{gopanIyatva}3{gopanIya--tva} ún. úid. îW. _
 .{gopaya}2{gopaya} caus. fr. û{gup} or úNom. úP. úA1. (fr. {gopa4}
 .; cf. û{gup}) {øyati} , {øyate} (úeor. Ved. 2. údu. {ajUgupatam}
 îPa1n2. 3-1 , 50 îKa1s3.) , to guard , protect , preserve îS3a1n3khS3r.
 îMBh. (úPass. {gopyaTe} , ii , iii) îBhP.
 .; ÷to keep îVarBr2S. lxxxix , 13
 .; ÷to hide , conceal , keep secret îPan5cat. îRV. i , 11 , 5 îSa1y.
 îMn. x , 59 îKull.
 .; `` to speak "" or `` to shine "" îDha1tup. xxxiii , 98 (cf. {abhi-}
 , {pra-} , {saM-}.) _
 .{gopayatya}2{gopaya4tya} úmf. (îNir. v , 1) to be protected îRV. viii
 , 25 , 13. _
 .{gopayitavya}2{gopayitavya} úmf. v. l. for {øpAyø}. _
 .{gopAya}2{gopAya}1 úNom. úP. (fr. {go-pA4}
 .; cf. û{gup}) {øya4ti} (cf. îPa1n2. 3-1 , 28 and 31
 .; úeor. {agopAyIt} îVop. viii , 65) , ÷to represent a cowherd , act
 like a herdsman îBhP. x , 30 , 17
 .; ÷to guard , protect , preserve îRV. vi , 74 , 4 & x , 154 , 4 îVS.
 îAV. &c.
 .; ÷to hide , conceal îAmar. (úPass. {gopAyyate}) îRa1jat. v , 222
 îDhu1rtas. i , 30: Caus. {gopAyayati} , to preserve , protect îMBh. iii
 , 10835 (cf. {abhi-} , {pari-}.) _
 .{gopAya}2{gopAya}2 úmf. úifc. preserving îA1p. i , 4 , 24. _
 .{gopAyaka}2{gopAyaka} úmf. úid. îW. _
 .{gopAyana}2{gopAyana} úmf. úid. îMBh. vi , 3131
 .; úm. N. of a teacher îVa1mP. vi (v. l. {go-mAyu}) , cf. îSmr2itik. ii
 , 4 , 3
 .; ún. protecting , preserving , protection îS3a1n3khGr2. iii , 10 , 2
 îHariv. 2142 îR. vii , 4 , 9. _
 .{gopAyita}2{gopAyita} úmf. preserved , protected îL. _
 .{gopAyitavya}2{gopAyitavya} úmf. to be hidden îKa1d. vi , 400. _
 .{gopAyitR}2{gopAyitR} úm. a protector îMBh. xii , 2726. _
 .{gopika}2{gopika} úm. the Mokshaka tree îGal. _

.{gopikA}2{gopikA} úf. of {øpaka} , `q.v.
 .{gopikAsaras}3{gopikA--saras} ún. N. of a lake îSkandaP. _
 .{gopita}2{gopita} úmf. preserved , guarded îMBh. i , iii
 .; guarded (as the senses) , kept in subjection îDivyA7v.
 .; concealed , kept secret îKatha1s. xiv îRa1jat. v , 124. _
 .{gopinI}2{gopinI} úf. the {gopA} plant îL. _
 .{gopila}2{gopila} úmf. (úg. {sakhy-Adi} , v. l.) one who preserves or
 protects îL. _
 .{gopiSTha}2{go4piSTha} úmf. superl. of {goptR4} , `q.v. _
 .{gopI}2{gopI} úf. of {øpa} , `q.v.
 .{gopIcandana}3{gopI--candana} ún. a species of white clay (said to be
 brought from Dva1raka1 and used by Vishn2u's worshippers for marking the
 face îRTL. pp. 67 and 400
 .; `` a kind of sandal-wood "" îW.)
 .; {øno7paniSad} úf. N. of an îUp.
 .{gopInAtha}3{gopI--nAtha} úm. `` lord of the cowherdesses "" ,
 Kr2ishn2a
 .; N. of several men
 .; {-sapta-zatI} úf. N. of úúwk. (perhaps = {govardhanasø}).
 .{gopIpremAmRta}3{gopI--premA7mRta} ún. `` nectar of (Kr2ishn2a's) love
 for the cowherdesses "" , N. of úúwk.
 .{gopIramaNa}3{gopI--ramaNa} úm. `` lover of cowherdesses "" , N. of a
 man îKshiti7s3. v , 3 ff.
 .{gopIrasavivaraNa}3{gopI--rasa-vivaraNa} ún. N. of úúwk. _
 .{goptavya}2{goptavya} úmf. to be preserved îMBh. xii , 3449. _
 .{goptR}2{goptR4} úmf({trI4} îS3Br. îGobh. îMBh. xiii)n. (úg.
 {yAjakaA7di} îGan2ar. 99) one who preserves or protects or defends or
 cherishes îAV. îTS. vi îTBr. îS3Br. (superl. {go4piSTha}. ii)
 îA1s3vGr2. &c. (n. {øptR} îBhP. vii , 10 , 28)
 .; one who conceals anything (in úcomp.) îYa1jn5. i , 310. [368,3]
 .{goptRmat}3{goptR4--mat} úmf. having a protector îKaushUp. ii , 1. _
 .{gopya}2{gopya} úmf. (îPa1n2. 3-1 , 114 îKa1s3.) to be preserved or
 protected îMBh. xii , 1481
 .; ÷to be kept or taken care of (a pledge , {Adhi}) îYa1jn5. ii , 59
 .; ÷to be kept secret or hidden îDas3. viii , 80 (superl.) îPan5cat.
 îKatha1s. îHit.
 .; úm. a servant , slave îL.
 .; the son of a female slave îL. _
 .{gopyaka}2{gopyaka} úm. a slave , servant îL. _
 .{gopAlava}1{gopAlava} úm. úpl. , N. of a family of Bra1hmans îPa1n2.
 5-3 , 114 îKa1s3. _
 .{gophila}1{gophila} úg. {sakhy-Adi} ({gobhø} îBhoj.
 .; {gopø} and {gohø} , vv. ll.) _
 .{gobhila}2{gobhila} úm. N. of the author of îPushpas. and of the
 Gr2ihya-su1tra of the îSV. (said to have also composed a S3rauta-su1tra
 and a Naigeya-su1tra)

.; úpl. N. of a family îPravar. v , 4 (v. l. {go-bida}). _
 .{gobhillIya}2{gobhillIya} úmfn. relating to or proceeding from Gobhila. _
 .{goraTa}1{goraTa} úm. a kind of Acacia îL. _
 .{goraNa}1{goraNa} = {gurø} îL. îSch. _
 .{gorikA}1{gorikA} úf. = {go-rATikA} îL. _
 .{gorda}1{gorda} ún. = {goda} îW. _
 .{gordha}2{gordha} ún. úid. îL. _
 .{gorvara}1{gor-vara} ^ {go4} , p. 367 , col. 3. _
 .{gola}1{gola} úm. (= {guDa}) ^ " a ball "" , ^ {-krIDA}
 .; globe (as the celestial globe or as the globe of the sun or of the earth) îSu1ryas. îSu1ryapr. îBhP. &c.
 .; a hemisphere (of the earth) îSu1ryas.
 .; = {-yantra} îGol. xi , 2
 .; Vangueria spinosa îL.
 .; myrrh îL.
 .; a widow's bastard îYa1jn5. i , 222 îVarP. îS3u1dradh.
 .; the conjunction of all the planets in one sign îLaghuJ. x , 11
 .; N. of a country îRomakas. (cf. {golla})
 .; of a son of A1kri1d2a îHariv. ({kola} úed. Calc.)
 .; ún. and ({A}) , úf. a circle , sphere ({maNDala}) îL.
 .; a large globular water-jar îL.
 .; ({A}) , úf. a ball to play with îL.
 .; red arsenic îL.
 .; ink îL.
 .; a woman's female friend îL.
 .; N. of Durga1 îL.
 .; of a river (= {go-dA} , or {go-dAvarI}) îL. (cf. {gala-golin}).
 .{golakriDA}3{gola--kriDA} úf. playing with balls îHariv. 15542 ff.
 .{golagola}3{gola--gola} úm. a globe consisting of several globes îSu1ryapr.
 .{golagrAma}3{gola--grAma} úm. N. of a village (situated on the Goda1var1).
 .{golapuJja}3{gola--puJja} úm. a number of globes îSu1ryapr.
 .{golayantra}3{gola--yantra} ún. a kind of astronomical instrument îGol. xi , 3.
 .{golAGka}3{golA7Gka} úm. N. of a man , úg. {azvA7di} ({øGkya} îKa1s3.)
 .{golAdhyAya}3{golA7dhyAya} úm. N. of ch. i of Bha1skara's Siddha7nta-s3iroman2i treating of the terrestrial and celestial globes.
 .{golAvalI}3{golA7valI} úf. a series of globes îSu1ryapr.
 .{golAsana}3{golA7sana} ún. ^ " ball-thrower "" , a kind of gun îGal. _
 .{golaka}2{golaka} úm. a ball or globe îBhP. v , 16 , 4 îVS. xxxi , 22 îSch. &c.
 .; a ball for playing with îHariv. 15549
 .; glans penis îSa1y. on îAitBr. i , 20
 .; a kind of pease (= {palAza}) îGobh. iv , 4 , 26 îS3a1n3khGr2. iv ,

19 , 4
 .; myrrh îL.
 .; a globular water-jar îL.
 .; a kind of dish îGal.
 .; a widow's bastard îMn. iii , 156 and 174 îMBh. iii , 13366
 .; the conjunction of all the planets in one sign îVarBr2. xii , 3 and 19
 .; N. of a pupil of Deva-mitra îVa1yuP. i , 60 , 64
 .; ún. a ball or globe îNya1yam. îSch.
 .; = {go-loka} , Tantr.
 .; ({ikA}) , úf. a small ball or globule îSa1mavBr. iii , 4 , 3
 .; (used for playing) îHParis3.
 .; the jujube îGal.
 .; for {godhikA} , ^ q.v. _
 .{golIgulaparivartana}2{golI-gula-parivartana} for {go-1AGgø} îLalit. iii , 88f. _
 .{golattikA}1{go-la4ttikA} &c. ^ {go4} , p. 366 , col. 3. _
 .{golava}2{go-lava}
 .{golavaNa}3{go-laóvaNa}
 .{golavalAGgula}3{go-lava--1AGgula} &c. ^ ïib. _
 .{golAmamAmuda}1{golAma-mAmuda} \$ \$. _
 .{golAsa}1{golAsa} úm. a fungus îL. _
 .{goliha}1{go-liha} {-IIDha} , ^ {go4} , p. 366. _
 .{golunda}1{golunda} N. of a man , úg. {gargA7di} . _
 .{goloka}1{go-loka} {-loman} , &c. ^ {go4} , p. 366. _
 .{golla}1{golla} N. of a country îHParis3. viii , 194 (cf. {gola}.) _
 .{golhATA}1{golhATA} a kind of mystical diagram îRasik. xiv , 34. _
 .{govatsa}1{go-vatsa} &c. ^ {go4} , p. 366 , col. 3. _
 .{govaya}1{govaya} úNom. úP. (for {gopaya}) {øyati} , to keep off from (úabl.) îTa1n2d2yaBr. xvi , 2 , 3 úf. _
 .{govara}1{go-vara} {ørdhana} , &c. ^ {go4} , p. 366. _
 .{govid}2{go-vi4d}
 .{govinda}3{go-vinda} &c. ^ ïib. [369,1] _
 .{goZlrSa}2{go-zlrSa} &c. ,
 .{goSaka}3{go-Saka} &c. ^ ïib. _
 .{goSTha}2{go-STha4} &c. ,
 .{goSpada}3{go4S-pada} &c. ^ ïib. _
 .{gosa}1{gosa}2 úm. myrrh îL.
 .{gosagRha}3{gosa--gRha} ún. an inner apartment îW.
 .{gosazaza}3{gosa--zaza} úm. myrrh îL. îSch. _
 .{gosakhi}1{go4-sakhi} &c. ^ {go4} , p. 367 , col. 2. _
 .{goha}1{go4ha} úm. (û{guh}) a hiding-place , lair îRV. iv. 21 , 6-8
 .; ^ " a secret place for hiding refuse or filth "" , ^ {Ubadhya} . _
 .{gohana}2{gohana} úmfn. ^ {avadya} . _
 .{gohi}2{gohi} úg. {suvAstv-Adi} úv.l. _
 .{gohira}2{gohira} ún. ^ " hidden part (?) "" , the heel îL. _

.{gohila}2{gohila} úm. úg. {sakhy-Adi} (îKa1s3.) _
 .{gohilla}2{gohilla} úm. N. of a man , Jyotirv. x , 112 îSch. _
 .{gohya}2{gohya} úmfn. (îPa1n2. 3-1 , 109
 .; úg. {suvAstv-Adi} îKa1s3.) ``" to be concealed "" , - {a4-}
 .; úm. N. of an Agni in the water îMantraBr. i , 7 , 1. _
 .{gohatyA}1{go-hatyA} {-ha4n} , &c. - {go4} , p. 367. _
 .{gohAliyA}1{gohAliyA} úf. N. of a plant , GarP. _
 .{gohira}1{gohira} &c. - {go4ha} . _
 .{gaukakSa}1{gaukakSa} úm. úpl. of {økSya} úg. {kaNvA7di} îPa1n2. 4-3 , 130 îKa1s3.
 .; ({I}) , úf. of {økSya} , only in úcomp. _
 .{gaukakSI}2{gaukakSI} úf. - {økSa} .
 .{gaukakSIpati}3{gaukakSI--pati} úm. the husband of Gaukakshi1 îGan2ar. 37 îSch.
 .{gaukakSIputra}3{gaukakSI--putra} úm. the son of Gaukakshi1 îPa1n2. 4-1 , 74 îPat. _
 .{gaukakSya}2{gaukakSya} úm. a úpatr. fr. {go-kakSa} úg. {gargA7di}
 .; ({A}) , úf. úg. {krauDy-Adi} . _
 .{gaukakSyA}2{gaukakSyA} úf. of {økSya} , - q.v.
 .{gaukakSyApati}3{gaukakSyA--pati} úm. = {økSI-pø} îGan2ar. 37 îSch.
 .{gaukakSyAputra}3{gaukakSyA--putra} úm. = {økSI-pø} îPa1n2. 4-1 , 74 îPat. _
 .{gaukakSyAyaNa}2{gaukakSyAyaNa} úm. úpatr. fr. {økSya} úf. {I} , a female descendant of {økSya} , 75 îPat. _
 .{gaukakSyAyaNi}2{gaukakSyAyaNi} úm. = {øNa} úg. {tikA7di} . _
 .{gauggulava}1{gauggulava} úmfn. (fr. {gu4ggulu}) , made from bdellium (an unguent) îTa1n2d2yaBr. xxiv , 13 , 4 (úv.l. {gaulgø})
 .; úm. úpatr. , úf. {I} úg. {zArGgaravA7di} . _
 .{gauGgava}1{gauGgava} úm. (fr. {guGgu4}) , N. of several Sa1mans , xiv , 3 , 18 úf. _
 .{gauJjika}1{gauJjika} úm. (fr. {guJjA}) , a jeweller îL. _
 .{gauDa}1{gauDa} úmf({I})n. (fr. {guDa}) , prepared from sugar or molasses îMBh. viii , 2050 îSus3r. îHcat.
 .; relating or belonging to the Gaud2as îVa1tsya1y. îKa1vya7d. i , 35 îSarvad. xv
 .; (esp. úf. {I} with {rIti}) , the Gaud2ian style of poetry , viz. the bold and spirited style îKa1vya7d. i , 40 îVa1m. îPrata1par. &c.)
 .; úm. (scil. {deza}) or ún. (scil. {rASTra}) ``" sugar country "" , N. of a country (district of Gaur , central part of Benga1l , extending from Van3ga to the borders of Orissa
 .; the ruins of its capital called by the same N. are still extensive) îRa1jat. îPrab. ii , 7 îHit.
 .; úm. úpl. the inhabitants of that country îVa1tsya1y. îRa1jat. îS3u1dradh.
 .; úm. úsg. a prince of the Gaud2as îKatha1s. cxxii , 3
 .; N. of a lexicographer

.; ún. sweetmeats îR. i , 53 , 4 ; vii , 92 , 12
 .; ({I}) , úf. with {rIti} , - before
 .; rum or spirit distilled from molasses (îRTL. p. 193) îMn. xi , 95 îMBh. viii , 2034 îGr2ihya1s. ii , 16
 .; (in music) N. of a Ra1gin2i1.
 .{gauDagrantha}3{gauDa--grantha} úm. N. of úúwk.
 .{gauDatithitattva}3{gauDa--tithitattva} ún. N. of úúwk.
 .{gauDadeza}3{gauDa--deza} úm. the Gaud2a country îSkandaP.
 .{gauDadezIya}3{gauDa--ødezIya} úmfn. coming from the Gaud2a country îPan5cad.
 .{gauDanibandha}3{gauDa--nibandha} úm. N. of úúwk.
 .{gauDapAda}3{gauDa--pAda} úm. N. of a commentator on several Upanishads and on îSa1m2khyak.
 .{gauDapura}3{gauDa--pura} ún. N. of a town îPa1n2. 6-2 , 100.
 .{gauDabhRtyapura}3{gauDa--bhRtya-pura} ún. N. of a town îib. îSiddh. (cf. {andhra-bhRtya}.)
 .{gauDamAlava}3{gauDa--mAlava} úm. (in music) N. of a Ra1ga.
 .{gauDavyavahAranirNaya}3{gauDa--vyavahAra-nirNaya} úm. N. of úúwk.
 .{gauDazuddhitattva}3{gauDa--zuddhitattva} ún. N. of úúwk.
 .{gauDasAraGgI}3{gauDa--sAraGgI} úf. (in music) N. of a Ra1gin2i1.
 .{gauDAbhinanda}3{gauDA7bhinanda} orð úm. N. of a poet îS3a1rn3gP.
 .{gauDAbhinandana}3{gauDA7bhinanódana} úm. N. of a poet îS3a1rn3gP.
 .{gauDezvarAcArya}3{gauDe7zvarA7cArya} úm. N. of a teacher.
 .{gauDorvIkulaprazasti}3{gauDo7rvI-kula-prazasti} úf. N. of úúwk. _
 .{gauDaka}2{gauDaka} úm. úpl. , N. of a people living to the east of Madhya-des3a îVarBr2S. xiv , 7.
 .{gauDakamRga}3{gauDaka--mRga} úm. a wild horse îL. (cf. {gaura-khara}.) _
 .{gauDika}2{gauDika} úmfn. prepared with sugar or molasses îSus3r. i , 46 , 9 , 3
 .; fit for the preparation of sugar îPa1n2. 4-4 , 103
 .; ún. rum (prepared with sugar) îSus3r. vi , 58 , 28. _
 .{gauDIya}2{gauDIya} úmfn. relating to Gaud2a or Benga1l (as {mArga} [îKa1vya7d. i , 40] or {rIti} [îVa1m. îPrata1par. &c.] , ``" the Gaud2ian style ""). _
 .{gauNa}1{gauNa} úmf({I})n. (fr. {guNa4}) , relating to a quality îMBh. xii , 13138 f.
 .; having qualities , attributive îW.
 .; subordinate , secondary , unessential îMBh. xii , xiii îPat. îKapS. &c. (with {karman} , [in úGr.] the less immediate object of an action îVop. xxiv , 13) [369,2]
 .; metaphorical , figurative îW.
 .; secondary (applied to the month reckoned from full moon to full moon) îW.
 .; relating to multiplication or enumeration îW.
 .{gauNatva}3{gauNa--tva} ún. the state of being subordinate or secondary

îVop. îKa1tyS3r. îSch.
 .{gauNapakSa}3{gauNa--pakSa} úm. the minor or weaker side of an argument îW.
 .{gauNasAdhyavasAnA}3{gauNa--sAdhy-avasAnA} úf. (scil. {lakSaNA}) a kind of ellipse îSarvad. xv , 289.
 .{gauNasAropA}3{gauNa--sAropA} úf. (scil. {lakSaNA}) a kind of ellipse îb. _
 .{gauNika}2{gauNika}1 úmf({I})n. relating to the three qualities (of {sattva} , {rajas} and {tamas}) îMn. xii , 41
 .; = {guNe@sAdhu} úg. {kathA7di}
 .; = {guNam@adhI7te@veda@vA} úg. {ukthA7di} and {vasantA7di}
 .; relating to or connected with qualities îW.
 .; subordinate îW. _
 .{gauNya}2{gauNya} úm. merit îHariv. 5907
 .; ún. subordination , secondariness îVop.
 .; the being a merit îHariv. 14240. _
 .{gauNika}1{gauNika}2 úmf({I})n. (fr. {goNI}) , resembling a sack , úg. {aGguly-Adi} . _
 .{gauNDakirI}1{gauNDa-kirI} úf. (in music) N. of a Ra1gin2i1 (cf. {goNDø}) . _
 .{gautama}1{gautama4} úmf({I})n. relating to Gotama (with {pada-stobha} úm. úpl. , N. of a Sa1man)
 .; úm. úpatr. fr. Gotama (N. of Kus3ri , Udda1laka , Arun2a îS3Br.
 .; of S3aradvat îHariv. îMr2icch. v , 30 îVP.
 .; of S3ata7nanda îL.
 .; of S3a1kya-muni
 .; of Nodhas and Va1ma-deva îRAnukr.
 .; of a teacher of ritual îLa1t2y. îA1s3vS3r. îA1s3vGr2.
 .; of a grammarian îTPra1t. îLa1t2y. [with the epithet {sthavira}]
 .; of a legislator îYa1jn5. i , 5
 .; the father of Ekata , Dvita , and Trita îMBh. ix , 2073
 .; (= {gotø}) N. of the first pupil of the last Jina (one of the three Kevalins)
 .; N. of a Na1ga (also {ømaka}) îDivyA7v. ii
 .; úm. úpl. Gautama's family îHariv. 1788 îPravar.
 .; a kind of poison îL.
 .; ún. N. of several Sa1mans îA1rshBr. îLa1t2y. iv , 6 , 16
 .; fat (cf. {bhAradvAja} , `` bone '') îL.
 .; ({gau4tamI}) , úf. (ganas {gaurA7di} and {zArGgaravA7di}) a female descendant of Gotama (N. of Kr2ipi1 îHariv. îBhP.
 .; of Maha1-praja1pati1 îLalit. vii , xv) îMBh. xiii , 17 ff. îS3ak.
 .; N. of Durga1 îHariv. 10236
 .; of a Ra1kshasi1 îL.
 .; of a river (= {go-dAvarI} , or {go-matI}) îMBh. xiii , 7647 îR. vi
 , 2 , 27
 .; the bile-stone of cattle ({go-rocanA}) îL.

.; = {rAjanI} îL.
 .{gautamanyagrodha}3{gautama4--nyagrodha} úm. `` Gautama's Nyagrodha '' , N. of a fig-tree near Vais3a1li1 îDivyA7v. xvii , 6 and 12.
 .{gautamapRcchA}3{gautama4--pRcchA} úf. = {gotø}.
 .{gautamavana}3{gautama4--vana} ún. `` Gautama's grove '' , N. of a locality îTBr. iii , 8 , 1 , 2 îSa1y.
 .{gautamasa}3{gautama4--sa} úmf. with {arka} , N. of two Sa1mans.
 .{gautamasambhavA}3{gautama4--sambhavA} úf. the Gautami1 river îL.
 .{gautamasaras}3{gautama4--saras} ún. `` Gautama's pond '' , N. of a lake îSkandaP.
 .{gautamasvAmin}3{gautama4--svAmin} úm. = {gotø} îHParis3.
 .{gautamAraNya}3{gautama7raNya} ún. N. of a forest îHit. iv.
 .{gautamArdhika}3{gautama7rdhika} úmf. belonging half to the Gautama family îPa1n2. 4-3 , 4 îVa1rtt. 1 îPat. and îKa1s3.
 .{gautamAzrama}3{gautama7zrama} úm. N. of a hermitage îGan2P. ii , 95.
 .{gautameza}3{gautame7za} úm. N. of a Lin3ga.
 .{gautamezvaratIrtha}3{gautame7zvara-tIrtha} ún. N. of a Ti1rtha îReva1Kh. ciic , cclvi. _
 .{gautamaka}2{gautamaka} úm. N. of a Na1ga king îDivyA7v. ii. _
 .{gautami}2{gautami} úm. úpatr. fr. {øma4} îS3a1n3khGr2. iv , 10 , 3 îPara1s3. Introd. 4. _
 .{gautaminandana}2{gautami-nandana} úm. (metrically for {ømI-nø}) metron. of As3vattha1man îMBh. vii , 6847. _
 .{gautamI}2{gau4tamI} úf. of {øma4} , ~ q.v.
 .{gautamItantra}3{gau4tamI--tantra} ún. N. of a Tantra.
 .{gautamIputra}3{gau4tamI--pu4tra} ({gau4tø}) , úm. `` son of Gautami1 '' , N. of a teacher îS3Br. xiv , 9 , 4 , 31.
 .{gautamIsuta}3{gau4tamI--suta} úm. = {øminandana} îMBh. vii , 6857. _
 .{gautamIya}2{gautamIya} úmf. belonging to or coming from Gautama îLa1t2y. &c. (f. {øyA} with {mitA7kSarA} , N. of Hara-datta's îComm. on îGaut.) _
 .{gautamasa}1{gautamasa} = {øma-sa} (~ q.v.) or fr. {go-tamas}? _
 .{gaudenteya}1{gaudenteya} úm. úpatr. fr. {go-danta} úg. {zubhrA7di} (not in îKa1s3. , but in îGan2ar. 223). _
 .{gaudapariNaddhi}1{gaudapariNaddhi} úm. úpatr. fr. {guda-pariNaddha} îGan2ar. 33 îSch. ({zvAgudapø} îKa1s3.) _
 .{gaudAyana}2{gaudAyana} úm. úpatr. fr. {guda} îPravar. i , 4 (úv.l. {godø})
 .; also {godAyani} úpl. iv , 8. _
 .{gaudeya}2{gaudeya} úm. metron. fr. {gudA} úg. {zubhrA7di} (îKa1s3.)
 _
 .{gaudAnika}1{gaudAnika} úmf. (úg. {mahAnAmnyAdi}) relating to the Goda1na ceremony îA1s3vGr2. iii , 8 , 6
 .; ({godø} îGobh.) _
 .{gaudhAra}1{gaudhAra} úm. (metron. fr. {godhA} îPa1n2. 4-1 , 130) = {godhø} , an Iguana îL. [369,3] _

.{gauthAzanika}2{gauthA7zanika} v. l. for {gauvAsanø}. _
 .{gautheya}2{gautheya} úm. (úg. {zubhrA7di}) = {ødhAra} îL.
 .; úpl. N. of a school of the black Yajur-veda (úv.l. {baudhø}). _
 .{gauthera}2{gauthera} úm. (îPa1n2. 4-1 , 129) = {ødhAra} îL. _
 .{gautheraka}2{gautheraka} úm. a kind of small venomous animal îSus3r. v , 8 , 26
 .; cf. {godhø}. _
 .{gautherakAyaNi}2{gautherakAyaNi} úm. úpatr. fr. {øra} úg. {vAkinA7di}. _
 .{gauthili}1{gauthili} úpl. úpatr. îPravar. vi , 1. _
 .{gauthUma}1{gauthUma4} úmf({I} úg. {bilvA7di})n. made of wheat îMaitrS. i îHcat. i , 7 (f. {A})
 .; made of wheat straw îS3Br. v , 2 , 1 , 6 îKa1tyS3r. xiv , 1 , 22 and 5 , 7. _
 .{gauthUmra}2{gauthUmra} N. of the author of part of îS3atarUp. _
 .{gauthenuka}2{gauthenuka} ún. (fr. {go-dhenu}) , a herd of milch-cows îL. _
 .{gautheya}1{gautheya} &c. - {ødhAra}. _
 .{gaunarda}1{gaunarda} úmf. fr. {go-nø} îPa1n2. 1-1 , 75 îSiddh. _
 .{gaupa}1{gaupa} úm. patr. fr. {go-pa4} îTa1n2d2yaBr. xiii , 12 , 5 îSch. (for {go-pa}?). _
 .{gaupatya}2{gaupatya4} ún. (fr. {go4-pati}) , the possession of cattle îVS. iii , xi îTS. i , iii îGobh. iv , 5 , 18. _
 .{gaupanya}2{gaupanya} úm. úpl. úpatr. îPravar. iii , 1 ({gopana} îMatsyaP. cvci , 3). _
 .{gaupavana}2{gaupavana} úm. (úg. {bidA7di}) úpatr. fr. {go-pø} îBr2A1rUp. îPravar. iii , 1 and 5
 .; (úpl.) îPa1n2. 2-4 , 67
 .; ún. N. of a Sa1man. _
 .{gaupAyana}2{gaupAyana} úm. úpl. the descendants of {go-pa4} (or {gaupa} îTa1n2d2yaBr. îSch.) îTa1n2d2yaBr. xiii îPravar. vi , 1 ({gopø})
 .; (authors of îRV. x , 57-60) îRAnukr. _
 .{gaupAlapazupAlikA}2{gaupAlapazupAlikA} úf. the state or office of Gopa1las (cowherds) and Pas3upa1las (herdsmen) îPa1n2. 5-1 , 133 îKa1s3.
 _
 .{gaupAlAyana}2{gau4pAlAyana} úm. úpatr. fr. {go-pAla4} îMaitrS. iii , 10 , 4 îAitBr. iii , 48 , 9. _
 .{gaupAli}2{gaupAli} úm. úid. îPa1n2. 2-4 , 9 îKa1s3. (mentioned as having had a quarrel with the S3a1lan3ka1yanas)
 .; cf. {gopø}. _
 .{gaupAlika}2{gaupAlika} úm. (fr. {go-pAlika}) = {øpika} úg. {zivA7di} (îGan2ar. 217). _
 .{gaupAleya}2{gaupAleya} úm. úid. îTa1n2d2yaBr. xii , 13 , 11. _
 .{gaupika}2{gaupika} úm. (fr. {gopika}) , the son of a herdsman's wife , úg. {zivA7di} (not in îKa1s3.) _

.{gaupuccha}2{gaupuccha} úmf({I})n. (fr. {go-pø}) , resembling a cow's tail , úg. {zarkarA7di}. _
 .{gaupucchika}2{gaupucchika} úmf. = {go-pucchena@tarat} îPa1n2. 4-4 , 6 ; v , 1 , 19. _
 .{gaupeya}2{gaupeya} - {gaupteya}. _
 .{gaubhRta}2{gaubhRta} úmf. fr. {go-bhRt} úg. {saMkalA7di}. _
 .{gaumaThika}2{gaumaThika} - {ømathika}. _
 .{gaumata}2{gaumata} úmf. coming from the Gomati1 village , úg. {palady-Adi}
 .; being in the Gomati1 river (as fishes) îPa1n2. 1-1 , 75 îKa1s3.
 .; ({I}) , úf. for {gautamI} (N. of a river). _
 .{gaumatAyana}2{gaumatAyana} úmf. fr. {go-mat} úg. {arIhaNA7di}. _
 .{gaumatAyanaka}2{gaumatAyanaka} úmf. fr. {øna} îib. _
 .{gaumathika}2{gaumathika} úmf. fr. {go-matha} (= {parvata} or {hrada} or {go-medha} îGan2ar. îSch.) , úg. 2. {kumudA7di} ({ømaThika} îHemac. and îGan2ar.) _
 .{gaumaya}2{gaumaya} úmf. (fr. {go-mø}) coming from cowdung (as ashes) îPa1n2. 4-3 , 155 îVa1rtt. 5 îPat. _
 .{gaumAyana}2{gaumAyana} úm. (úg. {azvA7di}) , úpatr. fr. {go-min} îPravar. v , 1 (úv.l. {ømayAna}
 .; {ømajAta} îKa1ty.) _
 .{gaupteya}1{gaupteya} úm. metron. fr. {guptA} îPa1n2. 4-1 , 114 îVa1rtt. 2 îPat. ; 121 îSch. ({gaupeya} îKa1s3.) _
 .{gauphila}1{gauphila} - {ølaka}. _
 .{gauphilaka}2{gauphilaka} úm. úpatr. , úg. {zivA7di} (îGan2ar.
 .; {øla} and {gauhila} îHemac.
 .; {ølika} îKa1s3. , úv.l. {gaubhilika}). _
 .{gauphileya}2{gauphileya} úmf. fr. {gophila} úg. {sakhy-Adi} ({gaubhilø} îBhoj.) _
 .{gaubhila}2{gaubhila} ún. Gobhila's Gr2ihya-su1tra îGr2ihya1s. ii , 94 (úv.l. {gobhø}). _
 .{gaubhileya}2{gaubhileya} - {gauphilø}. _
 .{gaubhRta}1{gaubhRta} &c. - before. _
 .{gaura}1{gaura4} úmf({I4})n. (in úcomp. or úifc. , úg. {kaDArA7di}) white , yellowish , reddish , pale red îRV. x , 100 , 2 îTS. v &c.
 .; shining , brilliant , clean , beautiful îCaurap.
 .; úm. white , yellowish (the colour) îW.
 .; a kind of buffalo (Bos Gaurus , often classed with the Gavaya) îRV. îVS. &c.
 .; white mustard (the seed of which is used as a weight , = 3 Ra1ja-sarshapas) îYa1jn5. i , 362
 .; Grislea tomentosa ({dhava}) îL.
 .; a species of rice îGal.
 .; the moon îL.
 .; the planet Jupiter îL.
 .; N. of the Na1ga S3esha îGal.

.; of Caitanya (cf. {-candra})
.; of a Yoga teacher (son of S3uka and Pi1vari1) îHariv. 981
.; úpl. N. of a family (cf. {øra7treya}) îPravar. iv , 1
.; ún. white mustard îL.
.; N. of a potherb îGal. [370,1]
.; saffron (cf. {kanaka-}) îL.
.; the filament of a lotus îL.
.; gold îL.
.; orpiment îGal.
.; ({A}), úf. = {rI4} îL. (cf. {gaulA})
.; ({I4}), úf. the female of the Bos Gaurus îRV. (" Va1c or voice of the middle region of the air " , i , 164 , 41 according to îNaigh. i , 11 and îNir. xi , 40)
.; = {gaurikA} îGr2ihya1s. ii , 18 îPan5cat.
.; the earth îL.
.; red chalk îKa1lac.
.; a yellow pigment or dye ({go-rocanA} , " orpiment " îGal.) îL.
.; turmeric ({rajanI}) îSus3r.
.; N. of several other plants ({priya4Mgu} , {maJjiSTha} , {zveta-dUrvA} , {mallikA} , {tulasI} , {suvarNa-kadalI} , {AkAza-mAMsI}) îL.
.; N. of several metres (one of 4 x 12 syllables)
.; another of 4 x 13 syllables
.; another of 4 x 26 long syllables)
.; (in music) a kind of measure
.; (îib.) N. of a Ra1gin2i1
.; " brilliant Goddess " , S3iva's wife Pa1rvati1 îAV. Paris3.
îNr2isUp. i , 4 , 3 , 10 &c.
.; N. of Varun2a's wife îMBh. v , xiii
.; of a Vidya1-devi1 , iii , 231 , 48 îHariv.
.; of S3a1kya-muni's mother îL.
.; of the wife of Vi-rajasa and mother of Su-dha1man îVa1yuP. i , 28 , 11
.; of several other women
.; of several rivers (one originally the wife of Prasena-jit or Yuvana7s3va , changed by his curse into the river Balhu-dal1 îHariv. îVP.) îMBh. vi , 333 îVP. ii , 4 , 55 ; [cf. Lat. ¶{gilvus}?)
.; {gaurakRSNa}3{gaura4--kRSNa} úm. N. of a prince îMatsyaP.
.; {gaurakhara}3{gaura4--khara} úm. a wild donkey îL. (cf. {gauDaka-mRga}.)
.; {gauragaNoddeza}3{gaura4--gaNo7ddeza} úm. N. of úúwk.
.; {gauragotama}3{gaura4--gotama} úm. = {gotama-gaura} îGan2ar. 89 îSch.
.; {gauragrIva}3{gaura4--grIva} úm. úpl. " white-necked " , N. of a people îVarBr2S. xiv , 3.
.; {gauragrIvi}3{gaura4--øgrIvi} úm. úpatr. fr. {øva} îPravar. iii , 1.
.; {gauragrIvIya}3{gaura4--øgrIvIya} úmfn. belonging to {øvi} úg. {raivatikA7di}.

.; {gauracandra}3{gaura4--candra} úm. N. of Caitanya îAnSam2h.
.; {gaurajIraka}3{gaura4--jIraka} úm. white cumin îL.
.; {gauratittiri}3{gaura4--tittiri} úm. a kind of partridge îSus3r. îBhpr. v , 10 , 22 and 61.
.; {gauratva}3{gaura4--tva} úm. the being white îNaish. viii , 99 îSch.
.; {gauratvac}3{gaura4--tvac} úm. " whitebarked " , Terminalia Catappa îL.
.; {gaurapRSTha}3{gaura4--pRSTha} úm. " white-backed " , N. of a prince îMBh. ii , 332.
.; {gauramantra}3{gaura4--mantra} úm. N. of a Mantra (?) (cf. {øRI-mø}.)
.;
.; {gauramukha}3{gaura4--mukha} úm. " white-faced " , N. of a pupil of S3ami1ka , i , 1738 ff.
.; of the Purohita of king Ugra-sena îBhavP.
.; of a sage îVarP. xi ff.
.; ({A}) , úf. N. of a woman îPa1n2. 4-1 , 58 îKa1s3.
.; {gauramRga}3{gaura4--mRga4} úm. the Bos Gaurus îVS. xxiv , 32 îAitBr. îBhP. viii îSa1y.
.; {gauralalAma}3{gaura4--lalAma} ({øra4-}) , úmfn. having a white spot on the forehead îTS. v.
.; {gauravallI}3{gaura4--vallI} úf. (= {gaurI}) panic ({priya4Mgu}) îNpr.
.; {gauravAhana}3{gaura4--vAhana} úm. " having white vehicles or draught-cattle " , N. of a prince îMBh. ii , 1271.
.; {gaurazAka}3{gaura4--zAka} úm. a variety of the Bassia plant îL.
.; {gaurazAli}3{gaura4--zAli} úm. a species of rice îVarYogay. vii , 4.
.; {gauraziras}3{gaura4--ziras} úm. " white-headed " , N. of a Muni îMBh. ii , 292 ; xii , 2094.
.; {gaurasaktha}3{gaura4--saktha} úmf({I})n. having reddish legs îPa1n2. 5-4 , 113 îVa1rtt. îSch.
.; {gaurasarSapa}3{gaura4--sarSapa} úm. white mustard (Sinapis glauca ; the seed used as a weight îMn. viii , 133 úf.) îPa1rGr2. îA1p. îMn. îYa1jn5. îSus3r.
.; {gaurasuvanNa}3{gaura4--suvanNa} úm. a kind of vegetable îL.
.; {gaurAGga}3{gaurA7Gga} úmf({I})n. having a white or yellowish body ; úm. N. of Caitanya
.; ({I}) , úf. cardamoms îL.
.; {-mallIka} úm. N. of a man.
.; {gaurAjAjI}3{gaurA7jAjI} úf. = {øra-jIraka} îL.
.; {gaurATikA}3{gaurA7TikA} úf. a kind of crow îL.
.; {gaurAtreya}3{gaurA7treya} úm. úpl. , N. of a family îPravar. iii , 1.
.; {gaurAdi}3{gaurA7di} N. of two Gan2as of îPa1n2. 4-1 , 41 and vi , 2 , 194.
.; {gaurArdraka}3{gaurA7rdraka} úm. a kind of poison îL.
.; {gaurAzva}3{gaurA7zva} úm. " having white horses " , N. of a prince îMBh. ii , 329.

.{gaurAsya}3{gaurA7sya} úm. `` whitefaced "", a kind of black monkey with a white face îL.
 .{gaurAhika}3{gaurA7hika} úm. a kind of serpent îSus3r. v , 4 , 35. _
 .{gauraka}2{gauraka} úm. (= {øra}) a kind of rice îGal.
 .; ({iKa}), úf. = {ørl} , a girl 8 years old prior to menstruation îL. _
 .{gauraki}2{gauraki} úm. úpatr. îPravar. iii , 4 (vv. ll. {øragi} , {øraGgi} , {øriki}). _
 .{gauri}2{gauri} in úcomp. for {ørl4} ~ q.v.
 .{gaurimat}3{gauri--mat} úm. N. of a man , úg. {zArGgaravA7di} .; ({tl}), úf. N. of a woman îib.
 .{gaurivIta}3{gauri--øvIta} úmfn. (= {gaurIvita}) fr. {øti} îAitBr. iii , 19 ; viii , 2.
 .{gaurivIti}3{gauri--vIti} ({gau4ri-}) , úm. (= {gau4rl-viti}) N. of a R2ishi (descendant of S3akti) îRV. v , 29 , 11 îAitBr. iii , 19.
 .{gaurizravas}3{gauri--zravas} úm. úpl. , N. of a family. îPravar. vi , 1 (úv.l. {øra-zø}).
 .{gauriSaktha}3{gauri--Saktha} úmfn. `` whitelegged "" , N. of a Muni , úg. {suSAmA7di}. _
 .{gaurika}2{gaurika} úm. white mustard îSus3r. iv , 20 , 18 .; metron. of Ma1ndha1tr2i îVa1yuP. ii , 26 , 66 .; ({A}) , ~ {øraka}. _
 .{gaurijeya}2{gaurijeya} úm. (for {gairø}?) talc îL. _
 .{gaurita}2{gaurita} úm. úpl. , N. of a family îPravar. iii , 4. _
 .{gauriman}2{gauriman} úm. the being white îNaish. viii , 99. _
 .{gaurila}2{gaurila} úm. white mustard îL. .; iron filings îL. _
 .{gauriva}2{gauriva} úm. úpl. , N. of a family îPravar. ii , 2 , 1. _
 .{gaurivAyana}2{gaurivAyana} úm. úpatr. fr. {øva} , ii , 2 , 1 ; v , 1. _
 .{gaurI}2{gaurI4} úf. of {øra4} , ~ q.v.
 .{gaurIkAlpa}3{gaurI4--kalpa} úm. N. of a period of the world or Kalpa.
 .{gaurIkAnta}3{gaurI4--kAnta} úm. N. of the author of a îComm. on the Tarka-bha1shal .; {-sArva-bhauma} úm. N. of the author of a îComm. called A1nanda-lahari1tari1.
 .{gaurIgAyatrikA}3{gaurI4--gAyatrikA} .{gaurIgAyatrI}3{gaurI4--gAyaótrI} úf. N. of a verse (in honour of Gauri1) îHcat. i , 5.
 .{gaurIguru}3{gaurI4--guru} úm. `` father of Gauri1 "" , the Hima7laya îS3ak. vi , 17 îRagh. îKir. îRa1jat. [370,2]
 .{gaurIcaturthI}3{gaurI4--caturthI} úf. the 4th day in the bright half of month Ma1gha , Vratapr.
 .{gaurIcarita}3{gaurI4--carita} úm. `` life of Gauri1 "" , N. of úúwk.
 .{gaurIja}3{gaurI4--ja} úm. metron. of Ka1rttikeya îW. .; úm. = {ørijeya} îL.

.{gaurIjAtaka}3{gaurI4--jAtaka} úm. N. of úúwk.
 .{gaurItrtha}3{gaurI4--trtha} úm. N. of a Ti1rtha îKatha1s. lxxx , 5.
 .{gaurInAtha}3{gaurI4--nAtha} úm. `` lord of Gauri1 "" , S3iva îBhartr2. iii , 87.
 .{gaurIpaTTa}3{gaurI4--paTTa} úm. Gauri1's plate (on which is placed the Lin3ga of S3iva).
 .{gaurIpati}3{gaurI4--pati} úm. = {-nAtha} îKatha1s. .; N. of the father of the scholiast Vat2e7s3vara , .{gaurIpASANa}3{gaurI4--pASANa} úm. white arsenic îNpr.
 .{gaurIputra}3{gaurI4--putra} úm. = {-ja} , Ka1rttikeya îL.
 .{gaurIpuSpa}3{gaurI4--puSpa} úm. `` whiteflowered "" , panic ({priya4Mgu}) îL. .; Nerium odorum îL.
 .{gaurIpUjA}3{gaurI4--pUjA} úf. `` adoration of Gauri1 "" , N. of a festival on the 4th day in the bright half of month Ma1gha (cf. {-caturthI}).
 .{gaurIbhartR}3{gaurI4--bhartR} úm. = {-nAtha}.
 .{gaurImantra}3{gaurI4--mantra} úm. a prayer to Gauri1 îW. (cf. {øra-mø}).
 .{gaurImuNDa}3{gaurI4--muNDa} úm. N. of a Vidya1-dhara prince îKatha1s. cvii , cxii.
 .{gaurIlalita}3{gaurI4--lalita} úm. orpiment îL.
 .{gaurIvara}3{gaurI4--vara} úm. `` lover of Gauri1 "" , S3iva .; a favour of Gauri1 , lix.
 .{gaurIvita}3{gaurI4--vita} úmfn. = {øri-vIta} îTa1n2d2yaBr. xiii , 5 , 16 ; xviii , 6 , 18 îLa1t2y. îKa1ltyS3r. .; úm. N. of several Sa1mans îA1rshBr.
 .{gaurIviti}3{gaurI4--viti} ({gau4rl-}) , úm. = {øri-vIti} îS3Br. xii îTa1n2d2yaBr. xi úf.
 .{gaurIvivAha}3{gaurI4--vivAha} úm. the marriage of Gauri1 îW.
 .{gaurIvrata}3{gaurI4--vrata} úm. `` vow of Gauri1 "" , a kind of rite in honour of Gauri1 îPadmaP. i , 22 îBhavP. îHit. i , 9 , 5/6.
 .{gaurIza}3{gaurI7za} úm. = {ørl-nAtha} îMBh. xiv , 210 îRa1jat. v , 158.
 .{gauriazman}3{gaurI4--azman} úm. = {ørl-pASANa} îNpr. _
 .{gaurIkRta}2{gaurI4--kRta} úmfn. made white or brilliant îSin6ha7s. _
 .{gaurakSya}1{gaurakSya} úm. for {go-rø} îBhag. xviii , 44 îSch. _
 .{gauratha}2{gauratha} úm. úpatr. fr. {go-rø} îPravar. vi , 2 (úv.l. {gorø}). _
 .{gaurava}1{gaurava} úmfn. relating or belonging to a Guru or teacher îBhP. i , 7 , 46 .; úm. N. of a poisonous plant îGal. .; úm. (úg. {pRthv-Adi}) weight , heaviness îMBh. îR. &c. .; difficulty îCar. iii , 4 .; heaviness in argumentation , cumbrousness , needless multiplication of causes îSarvad. ii , xi f. îKapS. i , 89 îSch.

.; length (in prosody) , S3rut. &c.
.; importance , high value or estimation îR. &c.
.; gravity , respectability , venerableness îA1p. îMn. ii , 145 îMBh.
&c.
.; respect shown to a person (úe.g. {mAtR-gauravAt} , `` out of respect for one's mother "" îPan5cat.) îR. îS3ak. &c.
.{gauravajAta}3{gaurava--jAta} úmf. filled with respect îLalit. xv.
.{gauravalAghavavicAra}3{gaurava--lAghava-vicAra} úm. N. of úúwk.
.{gauravavat}3{gaurava--vat} úmf. important îW.
.{gauravAsana}3{gauravA7sana} ún. a seat of honour îW.
.{gauraverita}3{gaurave7rita} úmf. praised , celebrated îW. _
.{gauravita}2{gauravita} úmf. highly esteemed , úg. {tArakA7di} . _
.{gauravya}2{gauravya} úm. úpatr. îPravar. vi , 1. _
.{gaurutalpika}2{gaurutalpika} úm. = {gurutalpa-ga} úg. {paradArA7di} .
—
.{gaurjara}1{gaurjara} ún. `` coming from Gurjara "" , pottern-ore îNpr.
.; = {gurjØ} , Guzerat îUttamac.2 601. _
.{gaulakSaNika}1{gaulakSaNika} úm. (fr. {golakSaNa}) , one who knows the good marks of a cow îPa1n2. 4-2 , 60 îPat. _
.{gaulanda}1{gaulanda} &c. - {ØlundA} . _
.{gaulA}1{gaulA} úf. for {gaurA} = {ØrI4} , S3iva's wife Pa1rvati îL.
—
.{gaulAGkAyana}1{gaulA7GkAyana} úm. úpatr. fr. {golA7Gka} úg. {azvA7di} . _
.{gaulika}1{gaulika} úm. Bignonia suaveolens (= {go-liha} , {-lIDha}) îL. _
.{gaulunda}1{gaulunda} úmf({I})n. of {Øndya} úg. {kaNvA7di} (úv.l. {Ølanda}) . _
.{gaulundya}2{gaulundya} úm. úpatr. fr. {golunda} úg. {gargA7di} (úv.l. {Ølandya}) . _
.{gaulomana}1{gaulomana} úmf. resembling cow's hair ({go-loman}) , úg. {zarkarA7di} ({Øma} îBhoj.) _
.{gaulgulava}1{gaulgulava} úmf. = {gauggØ} , made of bdellium îLa1t2y. x , 4 , 10 and 14 îSch.
.; ({I}) , úf. úpatr. fr. {gu4lgulu} , only in úcomp. _
.{gaulgulavI}2{gaulgulavI} úf. of {Øva} , - q.v.
.{gaulgulavIputra}3{gaulgulavI--putra} úm. metron. of Gobhila îVBr. iii , 10. _
.{gaulmika}1{gaulmika} úmf. (îPa1n2. 4-2 , 104 îVa1rtt. 13 îPat.) treating on the glandular swellings called {gulma} îCar. vi , 11
.; úm. a single soldier of a troop îMBh. x , 359 and 419
.; the chief of a troop îInscr. (10th century) . _
.{gaulya}1{gaulya} úmf. (fr. {gula}) , having a sweet taste îL.
.; ún. sweetness îL.
.; syrup îL.
.; spirituous liquor îW. [370,3] _

.{gaurvAsanika}1{gaurvAsanika} úmf({A} , or {I})n. of {go-vAsana} úg. {kAzy-Adi} ({gaurvA7zanØ} îKa1s3.) _
.{gauzakaTika}2{gauzakaTika} úmf({I})n. possessing a carriage drawn by oxen ({go-zakaTa}) îPa1n2. 5-2 , 118 îKa1s3. _
.{gauzatika}2{gauzatika} úmf({I})n. possessing 100 oxen or cows ({go-zata}) îib. _
.{gauzRGga}2{gauzRGga} ún. (fr. {go-zØ}) N. of a Sa1man îLa1t2y. vi úf.
—
.{gauSUkta}2{gauSU7kta} ún. (fr. {go-SU7ktin}) N. of a Sa1man îTa1n2d2yaBr. xix , 4 , 9 îLa1t2y. vii , 2 , 1. _
.{gauSUkti}2{gauSU7kti} úm. úpatr. fr. {go-SU7ktin} îTa1n2d2yaBr. _
.{gauSTha}2{gauSTha} úmf({I})n. coming from a village {goSThI} (or {gauSThI} , úv.l.) , úg. {palady-Adi} . _
.{gauSThika}2{gauSThika} úmf. relating to an assembly ({goSThI}) îPan5cat. i , 14 îSch. _
.{gauSThIna}2{gauSThIna} úmf. (any place) where a cow-pen has been before îPa1n2. 5-2 , 18 ({goSThØ} îKa1s3.)
.; ún. the site of an old and abandoned cow-pen îHcar. ii , 478 (úv.l. {goSThØ} . _
.{gausahasrika}2{gausahasrika} úmf({I})n. possessing 1000 cows îPa1n2. 5-2 , 118 îKa1s3. _
.{gauzra}1{gauzra} úm. úpatr. fr. {guzri} îS3a1n3khBr. _
.{gauzraAyaNi}2{gauzraAyaNi} úm. úpatr. fr. {Øzra} , xxiii , 5. _
.{gauzla}2{gauzla} úm. = {Øzra} (fr. {guzli}) îAitBr. vi , 30 , 8. _
.{gauSUkta}1{gauSU7kta} &c. - above. _
.{gauhalavya}1{gauhalavya} úm. úpatr. fr. {guhalu} úg. 2. {lohita7di} .
—
.{gauhalavyAyanI}2{gauhalavyAyanI} úf. of {Øvya} îib. _
.{gauhya}1{gauhya} úmf({I})n. of {gohi} , or {Øhya} úg. {suvAstv-Adi} . _
.{gauhileya}2{gauhileya} for {gauphilØ} îKa1s3. _
.{gauhya}2{gauhya} úmf. relating to the Guhyakas îBhP. x , 55 , 23.
—
.{gdha}1{gdha}1 úaor. úA1. ú{ghas} . - {api-úghas} . _
.{gdha}2{gdha}2 úmf. úp.p. ú{ghas} . - {a-gdhA74d} . _
.{gdhi}2{gdhi} úf. - {sa4-} . _
.{gnA}1{gnA4} úf. (nom sg.? {gnA4s} îRV. iv , 9 , 4) `` wife "" (= \$, ú{jan}) , a divine female , kind of goddess îRV. îS3a1n3khS3r. viii
.; = {vAc} (speech , voice) îNaigh. i , 11.
.{gnAvat}3{gnA4--vat} ({gnA4-}) , úmf. accompanied by divine females îRV. i , 15 , 3 and ii , 1 , 5 (úvoc. and únom. [!?] {-vas}
.; {gnA4vas} = {stuti-vAcas} , `` words of praise "" îSa1y.)
îKa1tyS3r. ix , 8 , 13. _
.{gnAs}2{gnAs} (úgen. and únom. of {gnA4} in úcomp.)
.{gnAspati}3{gnAs--pa4ti} úm. the husband of a divine wife îRV. ii , 38 , 10.

.{gnAspatnI}3{gnAs--pa4tnI} úf. a divine wife , iv , 34 , 7. _
 .{gman}1{gman} - {pRthu-gma4n}. _
 .{gmA}2{gmA4} úf. `` the earth "" (a form drawn fr. {gma4s} úabl. úgen. of 2. {kSa4m} , -q.v.) îNaigh. i , 1. _
 .{gra}1{gra} - {tuvigra4}. _
 .{grath}1{grath} or {granth}1 úcl. 9. úP. {grathnA4ti} (úfut. p. {granthiSyat} îKa1t2h. xxv , 8
 .; perf. 3. úpl. {jagranthur} or {grethur} îPa1n2. 1-2 , 6 îSiddh.
 .; úind. p. {granthitvA} or {grathø} , 23 îKa1s3.) , ÷to fasten , tie or string together , arrange , connect in a regular series îTS. vi f. îKa1t2h. xxv , 8 îBhat2t2.
 .; ÷to string words together , compose (a literary work) îPrab. vi , 5: cl. 1. úP. úA1. {grathati} , {øte} îDha1tup. (úv.l.)
 .; úP. {granthati} , xxxiv , 31
 .; úA1. {granthate} (úaor. {agranthiSTa}) , ÷to be strung together or composed (a literary work) , Bha1radv. on îPa1n2. 3-1 , 89: Caus. úP. úA1. {granthayati} , {øte} , to string together îMBh. iv , 262
 .; [cf. \$; Lat. ¶[glut-en] ?] _
 .{grathana}2{grathana} ún. tying , binding-stringing together îNya1yam. îSch.
 .; thickening , becoming obstructed or clogged with knotty lumps îSus3r. ii , 11 , 19
 .; (in dram.) intimation of the issue of a plot îDas3ar. i , 51 îSa1h. vi , 110 îPrata1par.
 .; ({A}) , úf. tying , binding , ensuaring îBa1lar. vi , 48/49. _
 .{grathanIya}2{grathanIya} úmf. to be tied or strung or bound îNya1yam. ix , 2 , 8 îSch. _
 .{grathita}2{grathita4} úmf. strung , tied , bound , connected , tied together or in order , wound , arranged , classed îRV. ix , 97 , 18 îS3Br. xi îMBh. &c.
 .; set with , strewn with îMBh. &c.
 .; artificially composed or put together (the plot of a play) îS3ak. i , 1/2 îMa1lav. i , 1/2 îVikr.
 .; closely connected with each other , difficult to be distinguished from each other îMBh. i , v , xii îBhP. iv f.
 .; having knots , knotty îSus3r. i úf. iv
 .; coagulated , thickened , hardened , vi
 .; hurt , injured îL.
 .; seized , overcome îL.
 .; ún. the being strung îSch.
 .; a tumor with hard lumps or knots îSus3r. ii , 14 , 1 and 4 ; iv , 21 , 3. _
 .{grathitavya}2{grathitavya} úmf. = {øthanIya} îBa1dar. iv îSch. _
 .{grathin}2{grathi4n} - ú2. {grath}. [371,1]
 .{grathila}3{grathila} úmf. possessed by an evil spirit îSin6ha7s. i , 9/10 (cf. {grahila}.) _

.{grathna}2{grathna} úm. a bunch , tuft îGobh. ii , 7 , 4
 .; ({grapsa} îPa1rGr2. i , 15 , 4
 .; {glapsa} îA1s3vGr2. i , 14 , 4.) _
 .{grathya}2{grathya} úmf. = {øthanIya} îNya1yam. ix , 2 , 8. _
 .{grantha}2{grantha} úm. tying , binding , stringing together îL.
 .; = {øthi4} , a knot îTS. vi , 2 , 9 , 4 (úv.l.)
 .; honeycomb îPa1n2. 4-3 , 116 îVa1rtt.
 .; an artificial arrangement of words (esp. of 32 syllables , = {zloka} îJain.) , verse , composition , treatise , literary production , book in prose or verse , text (opposed to {artha} `` meaning "" îVarBr2S. îVa1kyap. îSarvad.) îNir. i , 20 îPa1n2. îMBh. îUp. &c.
 .; a section (of îKa1t2h.)
 .; the book or sacred scriptures of the Sikhs containing short moral poems by Na1nak Sha1h and others (cf. îRTL. pp. 158-177)
 .; wealth , property îJain. îSch. (cf. {uttara-} , {nir-} , {SaD-}.)
 .{granthakaraNa}3{grantha--karaNa} ún. composition of books or treatises îW.
 .{granthakartR}3{grantha--kartR} úm. a book-maker , author îW.
 .{granthakAra}3{grantha--kAra} úm. úid. îMBh. xiii , 690 îVeda7ntas. 1 îSch.
 .{granthakuTI}3{grantha--kuTI} úf. a library îL.
 .; a study îW.
 .{granthakUTI}3{grantha--kUTI} for {-kuTI}.
 .{granthakRt}3{grantha--kRt} úm. = {-kartR} îMBh. xiii , 694.
 .{granthaparNI}3{grantha--parNI} úf. `` knot-leaved "" , a kind of Du1rva1 grass îL.
 .{granthavistara}3{grantha--vistara} úm. a voluminous text îVarBr2S. i , 2
 .; a multitude of Granthas (of 32 syllables each) îBrahmabUp. îAmr2itabUp.
 .{granthavistAra}3{grantha--vistAra} úm. diffuseness of style , voluminousness îW.
 .{granthasaMdhi}3{grantha--saMdhi} úm. a section of a work , chapter îL.
 .{granthavRtti}3{grantha4vRtti} úf. a quotation (?) îL. _
 .{grathana}2{grathana} ún. (úifc.) stringing , tying or connecting together (as a chapter or book) , arranging , composing îPa1n2. 3-1 , 26 îVa1rtt. 15 îPat. (úv.l. {gaDu} or {gaDuka}) îVet. i , 9/10
 .; ({A}) , úf. úid. îL. _
 .{granthi}2{granthi4}1 úm. a knot , tie , knot of a cord , knot tied in the end of a garment for keeping money (îPan5cat.) , bunch or protuberance of any kind (esp. if produced by tying several things together) îRV. ix , 97 , 18 & x , 143 , 2 îAV. îTS. &c.
 .; the joint of a reed or cane îPrab. v , i , 8
 .; joint of the body îMr2icch. i , 1 îDhu1rtas. îSa1h.
 .; a complaint , (knotting , úi.e.) swelling and hardening of the vessels (as in varicocele) îR. îSus3r.

.; `` a knot tied closely and therefore difficult to be undone "", difficulty , doubt îChUp. îKat2hUp. îMun2d2Up. îMBh. &c.
.; a bell îKatha1s. lxxv , 135 f.
.; N. of several plants and bulbous roots ({granthi-parNa} , {hitA7valI} , {bhadrA-mustA} , {piNDA7lu}) îL. (cf. {udara-} , {kaTu-} , {kAla-} , {kRmi-} , {keza-} , {go-} , {dAma-} , &c.)
.{{granthicchedaka}3{{granthi4--chedaka} úm. (= {-bheda}) a purse-cutter , pickpocket îS3ak. vi , 1/2 (in Pra1kr2it)
.{{granthitva}3{{granthi4--tva} ún. the becoming knotty , hardening îSus3r.
.{{granthidala}3{{granthi4--dala} úm. `` knotty-leaved "" , a kind of perfume ({coraka}) îL.
.; ((A)) , úf. a kind of bulbous root îL.
.{{granthidUrvA}3{{granthi4--dUrvA} úf. a kind of Du1rva1 grass îL.
.{{granthipattra}3{{granthi4--pattra} úm. = {-dala} ({coraka}) îL.
.{{granthiparNa}3{{granthi4--parNa} úm. úid. îL.
.; ún. = {-parNaka} îL.
.; ((A)) , úf. the plant Jatuka1 îL.
.; ((I)) , úf. = {ønthapø} îL.
.; {-maya} úmf. made of the perfume {øthiparNa} îHcat. i , 7.
.{{granthiparNaka}3{{granthi4--parNaka} a kind of fragrant plant îKa1d. iii , 1538.
.{{granthiphala}3{{granthi4--phala} úm. `` knotty-fruited "" , Feronia elephantum îL.
.; Vanguiera spinosa îL.: the plant Sa1kurun2d2a îL.
.{{granthibandhana}3{{granthi4--bandhana} ún. tying a knot îW.
.; tying together the garments of the bride and bridegroom at the marriage ceremony îW.
.{{granthibandham}3{{granthi4--bandham} úind. (with û {grath}) so as to form a knot (in tying) îBa1lar.
.{{granthibarhin}3{{granthi4--barhin} úm. = {-parNaka} îL.
.{{granthibheda}3{{granthi4--bheda} úm. = {-chedaka} îMn. ix , 277 îYa1jn5. ii , 274.
.{{granthibhedaka}3{{granthi4--bheda} úm. úid. îJain. (in Pra1kr2it ¶{gaNThi-bheyaga}) îS3ak. vi (úv.l. for {-chedø}).
.{{granthimat}3{{granthi4--mat} úmf. tied , bound îKum. iii , 46
.; úm. `` knotty "" , Heliotropium indicum îBhpr. v , 3 , 225
.; {-phala} úm. `` bulb-fruited "" , Artocarpus Lacucha îL.
.{{granthimUla}3{{granthi4--mUla} ún. `` bulb-rooted "" , garlic îL.
.; ((A)) , úf. = {-dUrvA} îL.
.{{granthimocaka}3{{granthi4--mocaka} úm. = {-chedaka} îW.
.{{granthivajraka}3{{granthi4--vajraka} úm. a kind of steel îL.
.{{granthivIsarpa}3{{granthi4--vIsarpa} úm. a kind of erysipelas îCar. vi , 11.
.{{granthivIsarpin}3{{granthi4--vIsarpin} úmf. having the {ørpa} disease îib.

.{{granthihara}3{{granthi4--hara} úm. removing difficulties îL. _
.{{granthika}2{{granthika} úm. a relater , narrator (? , `` one who understands the joints or divisions of time , of the year , &c. "" [fr. {granthi} , cf. {kAla-granthi}] , an astrologer , fortune-teller îL.) îMBh. xiv , 2039 îPat. on îPa1n2. 1-4 , 29 and iii , 1 , 26 îVa1rtt. 15
.; a kind of disease of the outer ear îSus3r.
.; a kind of plant or substance îCar. vi , 18
.; a N. assumed by Nakula (when master of the horse to king Viral2a) îMBh. iv , 63 and 319
.; = {saha-deva} îL.
.; úm. ún. Capparis aphylla îL.
.; a kind of resin , bdellium îL.
.; ún. = {ønthIka} , pepper îSus3r. iv , 37 , 35 ; vi , 42 , 23
.; = {ønthiparNaka} îL.
.; a kind of disease of women îGal. _
.{{granthita}2{{granthita} úmf. for {grathø} îL. _
.{{granthin}2{{granthi4n} úmf. strung together (?) îRV. x , 95 , 6
.; one who reads books , well-read îMn. xii , 103. _
.{{granthinika}2{{granthinika} úf. a kind of bulbous plant îGal. (cf. {chinna-gø}.) [371,2]
.{{granthila}3{{granthila} úmf. knotted , knotty , úg. {sidhmA7di}
.; úm. N. of several plants and roots (Flacourtia sapida , Capparis aphylla , Amaranthus polygonoides , Asteracantha longifolia , Cocculus cordifolius , {hitA7valI}) îL.
.; a kind of perfume îL.
.; ún. = {ønthIka} îL.
.; green or undried ginger îL.
.; ((A)) , úf. N. of two kinds of Du1rva1 grass and of a kind of Cyperus îL. _
.{{granthiIbhU}2{{granthiI-úbhU} to become bulbous îCar. i , 1 îSch. _
.{{granthiIka}2{{granthiIka} ún. the root of long pepper îL. _
.{{granthiIbhU}2{{granthiI-úbhU} to become bulbous îBa1lar. ii , 34/35. _
.{{grath}1{{grath}2 or {granth} , úcl. 1. úA1. {grathate} or {granthø} , ÷to be crooked (úlit. and úfig.) îDha1tup. ii , 35. _
.{{grathin}2{{grathi4n} úmf. false îRV. vii , 6 , 3. _
.{{granthi}2{{granthi}2 úm. crookedness (úlit. and úfig.) îL. _
.{{grapsa}1{{grapsa} ^{-} {grathna}. _
.{{grabh}1{{grabh} {gra4bha} , &c. ^{-} û{grah}. _
.{{gras}1{{gras}1 úcl. 1. úP. úA1. {gra4sati} , {øte} (perf. úPot. úA1. {jagrasIta} îRV. v , 41 , 17
.; p. úA1. and úPass. {jagrasAna4} îRV.) , ÷to seize with the mouth , take into the mouth , swallow , devour , eat , consume îRV. îTS. &c.
.; ÷to swallow up , cause to disappear îMBh. iii , 1597 îR. i , 56 , 13-17
.; ÷to eclipse îMBh. i , 1166 îR. &c.
.; ÷to swallow or slur over words , pronounce indistinctly îPa1n2S3.

(îRV.) 27
.; ÷to suppress , stop or neglect (a lawsuit) îMn. viii , 43: Caus. úP.
{grAsayati} , to cause to swallow or devour îS3Br. xii îKa1tyS3r.
.; ÷to consume , swallow îDha1tup. xxxiii , 76
.; [cf. \$; Lat. ¶[gral-men] ; Germ. ¶[gras] ; Eng. ¶[grass].] _
.; {gras}2{gras}2 úmf. úifc. `'' swallowing "" (úe.g. {piNDa-} , ` q.v.) _
.; {grasatI}2{grasatI} úf. (irreg. pr. p. úf.) , N. of a Na1ga virgin
îKa1ran2d2. i , 45. _
.; {grasana}2{grasana} ún. swallowing îSus3r.
.; a kind of partial eclipse of the sun or moon îVarBr2S. v , 43 and 46
.; seizing îW.
.; the mouth , jaws îBhP. iii , 13 , 35. _
.; {grasiSTha}2{gra4siSTha} úmf. (superl.) swallowing most îRV. i , 163 ,
7. _
.; {grasiSNU}2{grasiSNU} úmf. accustomed to swallow or absorb îBhag. xiii
, 16. _
.; {grasta}2{grasta} úmf. swallowed , eaten îPan5cat.
.; taken , seized îW.
.; surrounded or absorbed îSus3r.
.; possessed (by a demon) îDas3. iv îHit.
.; involved in îMBh. xiii , 7292 îR. iv , 50 , 11
.; tormented , affected by îYa1jn5. iii , 245 îPan5cat. &c.
.; eclipsed îMBh. iii , 2667 îR. &c.
.; inarticulately pronounced , slurred îRPra1t. îLa1t2y. îPa1n2.S3.
(îRV.) 35 îPat.
.; ({a-} úneg.) îChUp.
.; ún. inarticulate pronunciation of the vowels îPat. Introd. on
îVa1rtt. 18.
.; {grastatva}3{grasta--tva} ún. the being refuted (by arguments) îSarvad.
ii , xii.
.; {grastAsta}3{grastA7sta} úm. the setting of the sun or moon while
eclipsed îW.
.; {grastodaya}3{grasto7daya} úm. the rising of the sun or moon while
eclipsed îW. _
.; {grasti}2{grasti} úf. the act of swallowing îPrab. vi , 8. _
.; {grastR}2{grastR} úm. an eclipser îHariv. 12465. _
.; {grasya}2{grasya} úmf. devourable îMBh. v , 1107. _
.; {grAsa}2{grAsa} úmf. úifc. swallowing îNr2isUp. ii , 5 , 10
.; úm. a mouthful , lump (of rice &c. of the size of a peacock's egg)
îMn. îYa1jn5. &c.
.; food , nourishment îGobh. îS3a1n3khGr2. îPa1n2. 8-2 , 44 îVa1rtt. 4
îMn. viii &c.
.; the quantity eclipsed , amount of obscuration îSu1ryas.
.; (in geom.) a piece cut out by the intersection of 2 circles îW.
.; the erosion , morsel bitten îW.
.; = {grasti} îBhartr2. ii , 22 îSubh.

.; the act of eclipsing îVarBr2S. v
.; an eclipse îSu1ryas.
.; the first contact with an eclipsed disk îb.
.; slurring , inarticulate pronunciation of the gutturals îRPra1t. xiv ,
4.
.; {grAsapramANa}3{grAsa--pramANa} ún. the size of a morsel îGaut. xxvii ,
10
.; a kind of process applied to mercury îSarvad. ix , 33.
.; {grAsazalya}3{grAsa--zalya} ún. any extraneous substance lodged in the
throat îSus3r.
.; {grAsAcchAdana}3{grAsA7cchAdana} ún. úsg. food and clothing , bare
subsistence îMn. ix , 202 îMBh. xiv , 1291.
.; {grAsAmbu}3{grAsA7mbu} ún. úsg. food and drink îS3vetUp. v , 11. _
.; {grAsikA}2{grAsikA} úf. ` {agra-}. _
.; {grAsI}2{grAsI} úind.
.; {grAsIkR}3{grAsI--ûkR} to swallow îKatha1s. ix , 57.
.; {grAsIkRta}3{grAsI--kRta} úmf. swallowed îHcar. v , 141 îBa1llar. vii ,
52. _
.; {grah}1{grah} [îRV. in a few passages only îAV. &c.] or {grabh} [îRV.
.; rarely îAV.], úcl. 9. úP. {gRhNAti} {gRhNA4ti} (also úA1.
{gRhNIte} , irreg. {gRhNate} îMun2d2Up.
.; 3. úpl. {gRhNate} îRV.
.; úImpv. 2. úsg. {gRhANA4} , [{øNA4} , Sam2hita1-p. , p. úPass. únom.
úpl. ún. îGmn.] x , 103 , 12 îAV. xi , 1 , 10 îS3Br. &c.
.; {gRhNAna4} & {gRhNø} (Ved.)
.; {gRhNa} îHeat. îPan5cad. i , 71
.; {-gRhNAhi} , {-gRhNIhi} , ` {prati-ûgrabh}
.; úA1. {gRhNISva} [îVS. i , 18] or {gRhNø}
.; 3. úsg. úP. {gRhNIAt}
.; Ved. úImpv. {gRhAya4} &c. , ` ús.v. {øya} , cf. {gRhaya}
.; perf. {jagrAha} îRV. x , 161 , 1 îAV. &c.
.; 1. úsg. {øgra4bhA8} îRV.
.; {øgRbhma4} îRV.
.; úA1. {øgRhe} , x , 12 , 5 &c.
.; 3. úpl. {øgRbhre4} & {øgRbhre4} îRV.
.; úP. úPot. {øgRbhAt} , x , 31 , 2 [371,3]
.; p. {øgRbhva4s} , iv , 23 , 4
.; úfut. 2nd {grahISyati} , {øte} îMBh. &c. [cf. îPa1n2. 7-2 , 37]
.; sometimes wrongly spelt {gRhø} îMBh. iv , 1650 ; xii , 7311
.; {grahiSyø} îR. vi , 82 , 74
.; úCond. {agrahaiSyat} îAitUp. iii , 3 ff.
.; úfut. 1st {grahItA} îPa1n2. 7-2 , 37
.; úaor. {agrabham} îRV. i , 191 , 13 îAV.
.; {øbhIt} îRV. i , 145 , 2 îAV. &c.
.; {øhIt} (îPa1n2. 7-2 , 5) îAV. &c.
.; {-a4jagrabhIt} &c. , ` {saM-ûgrah}

.; úSubj. 2. úpl. {grabhISTa} îRV. ii , 29 , 5
.; úA1. {agrahISTa} îBhP. iv , 30 , 11
.; {aghRkSata} îPa1n2. 7-3 , 73 îSch. (not in îKa1s3.)
.; Ved. 3. úpl. {agRbhran} [îRV. v , 2 , 4] and {agRbhISata}
.; úind. p. {gRbhItvA4} îAV. xii , 3 , 20
.; {gRhItvA4} , xix , 58 , 3 &c.
.; {grahAya} îHariv. îDivyA7v.
.; úinf. {grahItum} [îMBh. &c.
.; cf. îPa1n2. 7-2 , 37
.; wrongly spelt {gRhø} îR. v , 2 , 25 îHit.)
.; úPass. {gRhyate} [fut. 1st {grahItA} or {grAhitA} úfut. 2nd
{grahISyate} or {grAhiSyø} úaor. {agrAhi} , 3. údu. {agrahISAtAm} or
{agrAhiSø} îPa1n2. 6-4 , 62 and vii , 2 , 37]
.; Ved. úSubj. 3. úpl. {gRhyAntai} îKa1s3. on iii , 4 , 8 and 96
.; Ved. úPass. 3. úsg. {gRhate} [îRV. v , 32 , 12] or {gRhe} [îMaitrS.
i , 9 , 5] or {gRhaye} [îKa1t2h. ix , 13
.; cf. {gRhaya}]
.; úSubj. 1. úpl. {gRhAmahi} îRV. viii , 2 , 16
.; úPot. {gRhIta} îMaitrS. ii , 5 , 2) ÷to seize , take (by the hand ,
{pANau} or {kare} , exceptionally {pANim} (double úacc.) îRV. i , 125
, 1 îSa1y.
.; cf. îVop. v , 6) , grasp , lay hold of (úe.g. {pakSaM} , ÷to take a
side , adopt a party îPrab.
.; {pANim} , ` to take by the hand in the marriage ceremony " , marry
îAV. xiv , 1 , 48 ff. îGobh. ii , 1 , 11 îMBh. &c.) îRV. &c.
.; ÷to arrest , stop îRV. ix , 78 , 1 îKatha1s. iv , 32
.; ÷to catch , take captive , take prisoner , capture , imprison îRV.
&c.
.; ÷to take possession of , gain over , captivate îMBh. xiii , 2239 îR.
ii , 12 , 25 îRagh. îCa1n2.
.; ÷to seize , overpower (esp. said of diseases and demons and the
punishments of Varun2a) îRV. îAV. îMaitrS. &c.
.; ÷to eclipse îVarBr2S. v
.; ÷to abstract , take away (by robbery) îR. iv , 53 , 25 îS3ak. iii ,
21 îBhat2t2.
.; ÷to lay the hand on , claim îMn. îYa1jn5. îRagh. i , 18 îPan5cat.
.; ÷to gain , win , obtain , receive , accept (from , úabl. , rarely
úgen.) , keep îRV. &c. (with double úacc. îVop. v , 6)
.; ÷to acquire by purchase (with úinstr. of the price) îMn. viii , 201
îYa1jn5. ii , 169 îR. &c.
.; ÷to choose îMBh. xiii îR. i , 39 , 13 f. îKatha1s. liii
.; ÷to choose any one (úacc.) as a wife
.; ÷to take up (a fluid with any small vessel) , draw water îRV. viii ,
69 , 10 îVS. x , 1 îTS. vi &c.
.; ÷to pluck , pick , gather îHariv. 5238 îS3ak. iv , vi
.; ÷to collect a store of anything îVarBr2S. xlii , 10 f.

.; ÷to use , put on (clothes) îMn. ii , 64 îMBh. iii , 16708 îBhag.
îRatna7v. i &c.
.; ÷to assume (a shape) îBhP. i f.
.; ÷to place upon (úinstr. or úloc.) îMn. viii , 256 îKatha1s.
.; ÷to include îPa1n2. 8-4 , 68 îSch. îVop. i , 5
.; ÷to take on one's self , undertake , undergo , begin îRV. x , 31 , 2
îMBh. iii , xiii îBhP. &c.
.; ÷to receive hospitably (a guest) , take back (a divorced wife) îMBh.
v , 7068 îR. i îS3ak. v , 25 îBhP. iii , 5 , 19
.; ` to take into the mouth " , mention , name îRV. i , 191 , 13 & x ,
145 , 4 îAV. îTS. &c.
.; ÷to perceive (with the organs of sense or with {ma4nas}) , observe ,
recognise îRV. i , 139 , 10 and 145 , 2 îVS. i , 18 îS3Br. xiv
îMun2d2Up. îS3vetUp. &c.
.; (in astron.) ÷to observe îVarBr2S. xliii , 30
.; ÷to receive into the mind , apprehend , understand , learn îNal. îR.
îRagh. v , 59 îPan5cat. i , 1 , 23
.; (in astron.) ÷to calculate îSu1ryas.
.; ÷to accept , admit , approve îMBh. i , 6299 îR. ii îMr2icch. ix , 18
îKa1d. îBhP. i , 2 , 12 îKatha1s.
.; ÷to obey , follow îMBh. îR. îMr2icch. ix , 30/31 îBhP. iii f.
.; ÷to take for , consider as îMn. i , 110 îMa1lav. v &c.
.; (úPass.) ÷to be meant by (úinstr.) îYa1jn5. îSch. îPa1n2. îSiddh. and
îSch.: Caus. {grAhayati} , to cause to take or seize or lay hold of îR.
vii îSus3r. îRagh. xv , 88 îDas3.
.; ÷to cause to take (by the hand [{pANim}] in the marriage ceremony)
îRagh. xvii , 3
.; ÷to cause to marry , give away a girl (úacc.) in marriage to any one
(úacc.) îKum. i , 53
.; ÷to cause any one to be captured îYa1jn5. ii , 169 îR. vi , 1 , 21
îDas3.
.; ÷to cause any one to be seized or overpowered (as by Varun2a's
punishments or death &c.) îTS. ii , vi f. îTBr. i îMBh. viii , 3281
.; ÷to cause to be taken away îHit.
.; ÷to make any one take , deliver anything (úacc.) over to any one
(úacc.)
.; úe.g. {Asanam} with úacc. ` to cause to take a seat , bid any one
to sit down " îRa1jat. v , 306) îMr2icch. îVop. xviii , 7
.; ÷to make any one choose îRa1jat. v , 102 (úaor. {ajigrahat})
.; ÷to make any one learn , make acquainted or familiar with (úacc.)
îNir. i , 4 îA1p. i , 8 , 25 îMn. i , 58 îMBh. &c.: úDesid.
{jighRkSati} (cf. îPa1n2. 1-2 , 8 & vii , 2 , 12) , also {øte} , to be
about to seize or take îGobh. i , 1 , 8 and 20 îMBh. îR. îKatha1s.
.; ÷to be about to eclipse îR. vii , 35 , 31
.; ÷to be about to take away îBhP. i , 17 , 25
.; ÷to desire to perceive (with the organs of sense) , strive to

apprehend or recognise îAitUp. iii , 3 ff. îBhP. ii , iv: Intens.
 {jarIgrHyate} îPa1n2. 6-1 , 16 îKa1s3. [372,1] ; [cf. Zd. ¶{gerep} ,
 ¶{geurv} ; Goth. ¶{greipa} ; Germ. ¶{greife} ; Lith. ¶{gre1bjū} ; Slav.
 ¶{grablju1} ; Hib. ¶{grabaim} , `` I devour , stop. ""] _
 .{grabha}2{gra4bha} úm. the taking possession of îRV. vii , 4 , 8. _
 .{grabhaNa}2{grabhaNa} - {a-grabhaNa4}.
 .{grabhaNavat}3{grabhaNa--vat} ({gra4bhø}) , úmfn. yielding any hold or
 support îRV. i , 127 , 5. _
 .{grabhItR}2{gra4bhItR} úmfn. one who seizes îAV. i , 12 , 2. _
 .{graha}2{gra4ha} (îPa1n2. 3-3 , 58
 .; úg. {vRSA7di}) , úmfn. úifc. (iii , 2 , 9 îVa1rtt. 1) seizing ,
 laying hold of , holding îBhP. iii , 15 , 35 (cf. {aGkuza-} ,
 {dhanur-} , &c.)
 .; obtaining , v , viii
 .; perceiving , recognising , iv , 7 , 31
 .; úm. `` seizer (eclipser) "" , Ra1hu or the dragon's head îMBh. &c.
 .; a planet (as seizing or influencing the destinies of men in a
 supernatural manner
 .; sometimes 5 are enumerated , viz. Mars , Mercury , Jupiter , Venus ,
 and Saturn îMBh. vi , 4566 f. îR. i , 19 , 2 îRagh. iii , 13 &c.
 .; also 7 , úi.e. the preceding with Ra1hu and Ketu îMBh. vii , 5636
 .; also 9 , úi.e. the sun [cf. îS3Br. iv , 6 , 5 , 1 and 5 îMBh. xiii ,
 913 ; xiv , 1175] and moon with the 7 preceding îYa1jn5. i , 295 îMBh.
 iv , 48 îVarBr2S.
 .; also the polar star is called a Graha , Garg. (îJyot. 5 îSch.)
 .; the planets are either auspicious {zubha-} , {sad-} , or
 inauspicious {krUra-} , {pApa-} îVarBr2S.
 .; with Jainas they constitute one of the 5 classes of the Jyotishkas)
 .; the place of a planet in the fixed zodiac îW.
 .; the number `` nine ""
 .; N. of particular evil demons or spirits who seize or exercise a bad
 influence on the body and mind of man (causing insanity &c.
 .; it falls within the province of medical science to expel these demons
 .; those who esp. seize children and cause convulsions &c. are divided
 into 9 classes according to the number of planets îSus3r.) îMBh. &c.
 .; any state which proceeds from magical influences and takes possession
 of the whole man îBhP. vii , ix îBrahmaP. îHit. ii , 1 , 20
 .; a crocodile îMBh. xvi , 142 (úifc. úf. {A}) îR. iv f. îBhP. viii
 .; any ladle or vessel employed for taking up a portion of fluid (esp.
 of Soma) out of a larger vessel îMn. v , 116 îYa1jn5. i , 182
 .; N. of the 8 organs of perception (viz. the 5 organs of sense with
 Manas , the hands and the voice) îS3Br. xiv îNr2isUp. i , 4 , 3 , 22
 .; (= {gRha}) a house îR. vii , 40 , 30 (cf. {a-} , {khara-} ,
 {-druma} and {-pati})
 .; `` anything seized "" , spoil , booty îMBh. iii , 11461 (cf.
 {øhA7luJcana})

.; as much as can be taken with a ladle or spoon out of a larger vessel
 , ladleful , spoonful (esp. of Soma) îRV. x , 114 , 5 îVS. îTS. îAitBr.
 îS3Br. &c.
 .; the middle of a bow or that part which is grasped when the bow is
 used îMBh. iv , 1351 ({su-} , 1326)
 .; the beginning of any piece of music
 .; grasp , seizing , laying hold of (often úifc.) îKaus3. 10 îMBh. &c.
 .; keeping back , obstructing îSus3r.
 .; imprisoning , imprisonment ({øhaM-ûgam} , `` to become a prisoner ""
 îKa1m.) îR. ii , 58 , 2
 .; seizure (by demons causing diseases , úe.g. {aGga-} , spasm of the
 limbs) îSus3r.
 .; seizure of the sun and moon , eclipse îAV. xix , 9 , 7 and 10
 îVarBr2S.
 .; stealing , robbing îMn. ix , 277 îMBh. vi , 4458
 .; effort îHit.
 .; insisting upon , tenacity , perseverance in (úloc. or in úcomp.)
 îBhP. vii , 14 , 11 îNaish. ix , 12 îKatha1s. îRa1jat. viii , 226
 .; taking , receiving , reception îMn. viii , 180 îS3r2in3ga1r.
 .; taking up (any fluid)
 .; choosing îMBh. xii , 83 , 12 îSa1h. vi , 136
 .; `` favour "" , - {nigraha}
 .; mentioning , employing (a word) îMn. viii , 271 îPa1n2. 7-1 , 21 ,
 îKa1r. 2 îAmar. îRa1jat.
 .; apprehension , perception , understanding îBha1sha1p. îBhP. îSarvad.
 îSch. on îJaim. and îKapS.
 .; ({Aya}) , údat. úind. = {gRhItvA} , - û{grah} (cf. {guda-} ,
 {ziro-} , {hanu-} , {hRd-}.)
 .{grahakallola}3{gra4ha--kallola} úm. `` wave (? or enemy) of the
 planets "" , Ra1hu îL.
 .{grahakANDa}3{gra4ha--kANDa} ún. `` section treating of Grahas of Soma
 which are taken up by a ladle "" , N. of îS3Br. iv.
 .{grahakuNDalikA}3{gra4ha--kuNDalikA} úf. the mutual relation of planets
 and prophecy derived from it îVarBr2. xviii , 10 úf. îSch.
 .{grahakoSThaka}3{gra4ha--koSThaka} ún. N. of úúwk.
 .{grahakautuka}3{gra4ha--kautuka} ún. N. of úúwk.
 .{grahakSetrin}3{gra4ha--kSetrin} for {gRha-kSø} îHariv. ii , 8 , 19.
 .{grahagaNa}3{gra4ha--gaNa} úm. a whole number of demons causing
 diseases îSus3r. vi , 60 , 4
 .; a whole number of planets taken collectively îW.
 .{grahagaNita}3{gra4ha--gaNita} ún. `` calculation of the planets "" ,
 the astronomical part of a Jyotih2-s3a1stra îVarBr2S. ii.
 .{grahagocara}3{gra4ha--gocara} ún. N. of úúwk.
 .{grahagrasta}3{gra4ha--grasta} úmfn. possessed by a demon îHcar. iv.
 .{grahagrAmaNI}3{gra4ha--grAmaNI} úm. `` planetchief "" , the sun
 îBa1lar. iii.

.{grahacaritavid}3{gra4ha--carita-vid} úm. `` knowing the course of planets "", an astrologer , viii.

.{grahacintaka}3{gra4ha--cintaka} úm. úid. îVarBr2S. xxiv , 4.

.{grahatA}3{gra4ha--tA} úf. the state of being a planet , v , 1.

.{grahatilaka}3{gra4ha--tilaka} úm. N. of úúwk.

.{grahatva}3{gra4ha--tva} ún. = {-tA} îHariv. îBhP. v f.
.; the state of a ladleful or spoonful îKa1t2h. ix , 16.

.{grahadazA}3{gra4ha--dazA} úf. the aspect of the planets îW.

.{grahadAya}3{gra4ha--dAya} úm. the length of life as granted by the planets îVarBr2. vii , 9.

.{grahadIpikA}3{gra4ha--dIpikA} úf. N. of úúwk. [372,2]

.{grahadruma}3{gra4ha--druma} for {gRha-dø} îL.

.{grahadhAra}3{gra4ha--dhAra} úm. = {grahA7dhø} îGal.

.{grahanAyaka}3{gra4ha--nAyaka} úm. = {-grAmaNI} îHcat. i , 8 , 435
.; the planet Saturn îL.

.{grahanAza}3{gra4ha--nAza} úm. `` destroying (the influence of) planets "", Alstonia scholaris îL.

.{grahanAzana}3{gra4ha--nAzana} úm. úid. îL.
.; for {gRha-nø} (a pigeon) îL.

.{grahanigraha}3{gra4ha--nigraha} úm. údu. favour and punishment îHit.

.{grahanemi}3{gra4ha--nemi} úm. the moon îL.
.; the section of the moon's course between the asterisms Mu11a and Mr2iga-s3iras îGal.

.{grahapati}3{gra4ha--pati} úm. = {-grAmaNI} îL.
.; the moon îMBh. xii , 6288 ({gRha-pø} , B)
.; for {gRha-pø} , xiii , 4133
.; Calotropis gigantea îL.

.{grahapIDana}3{gra4ha--pIDana} ún. `` pain by Ra1hu "" , an eclipse îR. v , 73 , 58 îHit. i , 2 , 48.

.{grahapIDA}3{gra4ha--pIDA} úf. úid. îMa1rkP. lviii îDevi1m.

.{grahapuSa}3{gra4ha--puSa} úm. `` cherishing the planets (with light) "", the sun îL.

.{grahapUjA}3{gra4ha--pUjA} úf. worship of the planets.

.{grahabhakti}3{gra4ha--bhakti} úf. division (of countries) with respect to the presiding planets îVarBr2S.
.; úpl. N. of îVarBr2S. xvi.

.{grahabhItijit}3{gra4ha--bhIti-jit} úm. `` conquering the fear of the demons "" , N. of a perfume îL.

.{grahabhोजना}3{gra4ha--bhोजना} úm. a horse îL.

.{grahamaya}3{gra4ha--maya} úmfn. consisting of planets îBhartr2. i , 16.

.{grahamarda}3{gra4ha--marda} úm. (friction úi.e.) opposition between certain planets.

.{grahamardana}3{gra4ha--mardana} ún. úid. îVarBr2S. xvi , 40.

.{grahamAtRkA}3{gra4ha--mAtRkA} úf. N. of a îBuddh. goddess.

.{grahamuS}3{gra4ha--muS} úm. (? for {-puS} = {-puSa}) the sun îGal.

.{grahayajJa}3{gra4ha--yajJa} úm. a sacrifice offered to the planets îYa1jn5. i , 294 îVarBr2S. îMatsyaP. ccxxxviii
.; {-tattva} ún. N. of part of îSmr2itit.

.{grahayAga}3{gra4ha--yAga} úm. = {-yajJa}
.; {-tattva} ún. N. of úúwk.

.{grahayAmalatantra}3{gra4ha--yAmala-tantra} ún. N. of a Tantra.

.{grahayuti}3{gra4ha--yuti} úf. conjunction of planets.

.{grahayuddha}3{gra4ha--yuddha} ún. = {-marda} îAV. Paris3. îVarBr2S.
.; N. of îVarBr2S. xvii.

.{grahayoga}3{gra4ha--yoga} úm. = {-yuti} îRomakas.

.{graharAja}3{gra4ha--rAja} úm. = {-grAmaNI} îL.
.; the moon îL.
.; the planet Jupiter îL.

.{grahalAghava}3{gra4ha--lAghava} ún. N. of an astronomical work of the 16th century.

.{grahavarman}3{gra4ha--varman} úv.l. for {guha-vø}.

.{grahavarSa}3{gra4ha--varSa} úm. a planetary year îVarBr2S.
.; {-phala} ún. N. of îVarBr2S. xix (describing the good and evil fortune belonging to certain days , months , or years ruled over by particular planets).

.{grahavicArin}3{gra4ha--vicArin} úm. = {-cintaka} îSa1h.

.{grahavinoda}3{gra4ha--vinoda} úm. N. of úúwk.

.{grahavipra}3{gra4ha--vipra} úm. = {-cintaka} îW. {-vimarda} úm. = {-marda} îVarBr2S. cvii , 2.

.{grahazAnti}3{gra4ha--zAnti} úf. propitiation of the planets (by sacrifices &c.) , xliiii.

.{grahazRGgATaka}3{gra4ha--zRGgATaka} ún. triangular position of the planets with reference to each other , xx
.; N. of îVarBr2S. xx (treating also of many other positions of the planets).

.{grahasamAgama}3{gra4ha--samAgama} úm. = {-yuti} , xx , 5.

.{grahasAraNI}3{gra4ha--sAraNI} úf. N. of úúwk.

.{grahasthivarNana}3{gra4ha--sthiti-varNana} ún. N. of úúwk.

.{grahasvara}3{gra4ha--svara} úm. the 1st note of a musical piece.

.{grahAgama}3{grahA7gama} úm. demoniacal possession îL.
.; {-kutUhala} ún. N. of úúwk.

.{grahAgresara}3{grahA7gresara} úm. `` planet-chief "" , the moon îDas3. viii , 100.

.{grahAdi}3{grahA7di} a Gan2a of îPa1n2. 3-1 , 134 îGan2ar. 457-459)
.; another Gan2a , 445 îHemac.

.{grahAdhAra}3{grahA7dhAra} úm. `` planet-support "" , the polar star îL.

.{grahAdhipati}3{grahA7dhipati} úm. the chief of the demons causing diseases îSus3r.

.{grahAdhiSThApana}3{grahA7dhiSThApana} ún. N. of úúwk.

.{grahAdhIna}3{grahA7dhIna} úmfn. subject to planetary influence îW.

.{grahAdhyAya}3{grahA7dhyAya} úm. N. of úúwk.
 .{grahApahA}3{grahA7pahA} úf. `` removing (the influence) of planets ""
 , the bile-stone of cattle îNpr.
 .{grahAmaya}3{grahA7maya} úm. = {øhA7gama} îL.
 .{grahArAmakutUhala}3{grahA7rAma-kutUhala} ún. N. of an astronomical
 work by Bha1skara.
 .{grahAluJcana}3{grahA7luJcana} ún. pouncing on prey îMr2icch. iii , 20.
 .{grahAvamardana}3{grahA7vamardana} ún. = {øha-marda} îVarBr2S. iii ,
 83.
 .{grahAvartha}3{grahA7vartha} úm. = {lagna} , horoscope &c. îGal.
 .{grahAzin}3{grahA7zin} úm. = {øha-nAza} îL.
 .{grahAzraya}3{grahA7zraya} úm. = {øhA7dhAra} îL.
 .{grahAhvaya}3{grahA7hvaya} úm. `` called after the demons "" , the
 plant Bhu1ta7n3kus3a ({bhUta} = {graha}?) îL.
 .{graheza}3{grahe7za} úm. = {øha-grAmaNI} îL.
 .{graheSTaka}3{grahe7STaka} ún. úsg. a ladleful (of any fluid) and the
 bricks îJaim. v , 3 , 15.
 .{grahoktha}3{graho7ktha} ún. a hymn sung while a ladleful (of Soma) is
 being taken up îAitBr. iii , viii. _
 .{grahaka}2{grahaka} úm. a prisoner îL.
 .; ({ikA}) , - {grAhø} , _
 .{grahaNa}2{gra4haNa} úmfn. úifc. seizing , holding îHariv. 2734
 .; resounding in (?) îS3ak. ii , 0/1 , 6
 .; ún. the hand îL.
 .; an organ of sense îYogas. i , 41
 .; a prisoner îMBh. xiii , 2051
 .; a word mentioned or employed (úe.g. {vacana-} , `` the word
 {vacana} "") îPat. and îKa1s3.
 .; seizing , holding , taking îS3Br. xiv îMn. ii , 317 îMBh. &c.
 .; taking by the hand , marrying , i , 1044
 .; catching , seizure , taking captive îMn. v , 130 îMBh. &c.
 .; seizure (as by a demon causing diseases) , demoniacal possession
 îHcat.
 .; seizure of the sun or moon , eclipse îA1p. i , 11 îYa1jn5. i , 218
 îVarBr2S. &c.
 .; gaining , obtaining , receiving , acceptance îR. i , 3 , 18 îPan5cat.
 îKatha1s. xci , 37
 .; choosing îSa1m2khyak. îPrab. îSa1h. vi , 201
 .; purchasing îPan5cat.
 .; taking or drawing up (any fluid) îS3Br. iv îKa1tyS3r.
 .; the taking up of sound , echo îW.
 .; attraction îMegh. îRagh. vii , 24 îPan5cat. v , 13 , 5/6
 .; putting on (clothes) îMBh. ii , 840 îRagh. xvii , 21
 .; assuming (a shape) îYa1jn5. iii , 69 îMBh. xiv îDevi1m.
 .; undertaking , devoting one's self to (in úcomp.) îR. v , 76 , 22
 îPan5cat. [372,3]

.; service îBhP. iii , 1 , 44
 .; including îPa1n2. îKa1s3.
 .; mentioning , employing (a word or expression) îKa1tyS3r. îLa1t2y.
 îVPr1t. îPa1n2. îVa1rtt. îPat. and îKa1s3. îSa1h. vi , 205
 .; mentioning with praise , acknowledgment îSus3r.
 .; assent , agreement îW.
 .; perceiving , understanding , comprehension , receiving instruction ,
 acquirement of any science îMn. ii , 173 îMBh. iii , xiv îRagh. &c.
 .; acceptation , meaning îPa1n2. 1-1 , 68 îVa1rtt. 5 îPat. îKa1s3. and
 îSiddh. on îPa1n2.
 .; ({I}) , úf. an imaginary organ supposed to lie between the stomach
 and the intestines (the small intestines or that part of the alimentary
 canal where the bile assists digestion and from which vital warmth is
 said to be diffused) îSus3r.
 .; = {øNI-gada} îAsht2a7n3g. iii , 8 îHcat. i , 7 (cf. {kara-} ,
 {keza-} , {garbha-} , {cakSur-} , {nAma-} , {pANi-} , {punar-}.)
 .{grahaNagata}3{gra4haNa--gata} úmfn. eclipsed îVarBr2S. xv , 31.
 .{grahaNapaJcAGga}3{gra4haNa--paJcA7Gga}
 .{grahaNaphala}3{gra4haNa--phala} ún. N. of two astronomical works.
 .{grahaNavat}3{gra4haNa--vat} úmfn. meant in reality , not to be taken
 in a different way îPat. on îPa1n2. 4-1 , 1 and îVa1rtt. 1 and iv , 1 ,
 4 îVa1rtt. 2.
 .{grahaNasambhavAdhikAra}3{gra4haNa--sambhavA7dhikAra} úm. N. of an
 astronomical work.
 .{grahaNAnta}3{grahaNA7nta} úmfn. being at the close of study îA1s3vGr2.
 i , 22 , 3 îGaut. ii , 47.
 .{grahaNAntika}3{grahaNA7ntika} úmfn. úid. îMn. iii , 1 îYa1jn5. i , 36.
 -
 .{grahaNi}2{grahaNi} úf. = {øNI} îUn2.
 .{grahaNiroga}3{grahaNi--roga} - {øNI-rø} . _
 .{grahaNI}2{grahaNI} úf. of {øNa} , -q.v.
 .{grahaNIkapATa}3{grahaNI--kapATa} úm. a kind of mixture (for curing
 diarrhoea &c.)
 .{grahaNIgada}3{grahaNI--gada} úm. a morbid affection of the Grahani ,
 dysentery îBhpr.
 .{grahaNIdoSa}3{grahaNI--doSa} úm. úid. îMBh. iii , 13857 ("
 constipation "" îSch.) îSus3r.
 .{grahaNIpradoSa}3{grahaNI--pradoSa} úm. úid. îSus3r.
 .{grahaNIRuj}3{grahaNI--ruj} úf. úid. îL.
 .{grahaNIroga}3{grahaNI--roga} úm. úid. îSus3r. (metrically also
 {øNi-rø}).
 .{grahaNIrogin}3{grahaNI--ørogin} úmfn. affected with dysentery îSus3r.
 îHcat. i , 7.
 .{grahaNIhara}3{grahaNI--hara} ún. `` removing dysentery "" , cloves îL.
 -
 .{grahaNIya}2{grahaNIya} úmfn. to be accepted as a rule or law , to be

taken to heart *îMBh.* v , xii.
 .{grahaNIyatA}3{grahaNIya--tA} úf. acceptableness *îW.*
 .{grahaNIyatva}3{grahaNIya--tva} ún. úid. *îW.* _
 .{grahayAyya}2{grahayAyya} úv.l. for {gRhø} *îVop.* xxvi , 164. _
 .{grahayAlu}2{grahayAlu} úv.l. for {gRhø} , 148. _
 .{grahi}2{grahi} úm. anything that holds or supports *îGr2ihya1s.* ii , 29
 (cf. {phala-} , {øle-}.) _
 .{grahila}2{grahila} úmf({A})n. (úg. {kAzA7di}) taking interest in ,
 inclined to (in úcomp.) *îSa1h.* iii , 4 , a/b
 .; (= {grathika}) possessed by a demon *îHPari3.* ii , 539 *îS3uk.* _
 .{grahiSNU}2{grahiSNU} úmf. - {phala-} . _
 .{grahItavya}2{grahItavya4} úmf. to be taken or received *îS3Br.* iv *îMn.*
vii f. *îHit.*
 .; ÷to be taken up or down (a fluid) *îTS.* vi
 .; ÷to be perceived *îW.*
 .; ÷to be learned *îW.*
 .; ún. obligation to take or receive *îMBh.* xii , 7313. _
 .{grahItR}2{grahItR} úmf. one who takes or seizes *îS3vetUp.* iii , 19
 .; one who receives *îMn.* viii , 166
 .; a purchaser *îPan5cat.*
 .; one who perceives or observes *îMn.* i , 15 *îYogas.* i , 41
 .; one who notices or hears *îBa1lar.* ii , 48/49 (cf. {pANi-}.) _
 .{grahya}2{grahya} úmf. belonging to or fit for a Graha (ladleful of
 any fluid) *îVS.* iv , 24. _
 .{grAbha}2{grAbha4} úm. " one who seizes " , a demon causing diseases
îAV. xiv , 1 , 38
 .; what is seized , grasp *îRV.* viii , 81 , 1 ; ix , 106 , 3 (cf. {uda-}
 , {grAva-} , {tuvi-} , and {hasta-grAbha4}.) _
 .{grAha}2{grAha4} (*îPa1n2.* 3-1 , 143) , úmf({I})n. úifc. seizing ,
 holding , catching , receiving *îYa1jn5.* ii , 51 *îR.* iv , 41 , 38
 .; taking (a wife) *îYa1jn5.* ii , 51 (cf. {karNa-} , {gila-}
 {dhanur-} , {pANi-} , {pArSNi-} , {vandi-} , {vyAla-} , {hasta-})
 .; úm. a rapacious animal living in fresh or sea water , any large fish
 or marine animal (crocodile , shark , serpent , Gangetic alligator ,
 water elephant , or hippopotamus) *îMn.* vi , 78 *îMBh.* &c. (úifc. úf. {A}
 , iv , 2017
 .; xvi *îR.* ii)
 .; a prisoner *îL.*
 .; the handle (of a sword &c.) *îGal.*
 .; seizure , grasping , laying hold of *îPan5cat.* i , 10 , 1 (úv.l. for
 {graha})
 .; morbid affection , disease *îS3Br.* iii
 .; paralysis (of the thigh , {Uru-grAha4} *îAV.* xi , 9 , 12 [{urø}
îMSS.] *îMBh.* v , 2024 and vi , 5680)
 .; " mentioning " , - {nAma-}
 .; fiction , whim *îBhag.* xvii , 19

.; conception , notion of (in úcomp.) *îVajracch.* 6 and 9
 .; ({am}) , úind. , - ús.v.
 .; ({I}) , úf. a female marine animal or crocodile *îR.* vi , 82 , 73 ff.
 .{grAhavat}3{grAha4--vat} úmf. containing or abounding with large
 marine animals *îW.* _
 .{grAhaka}2{grAhaka} úmf({ikA})n. one who seizes or takes captive
îYa1jn5. ii , 266
 .; one who seizes (the sun or moon) , who eclipses *îSu1ryas.* iv , vi
 .; one who receives or accepts *îHcat.* i , 7
 .; a purchaser *îPan5cat.* *îKatha1s.* lxi *îTantras.*
 .; containing , including *îSa1h.* *îSch.* on *îRPra1t.* and *îKapS.* i , 40
 .; perceiving , perceiver , (in phil.) subject *îMBh.* iii , 13932 *îKapS.*
 v , 98 and vi , 4 *îSa1m2khyak.* 27 *îSch.* *îSarvad.*
 .; captivating , persuading *îMBh.* xii , 4202 *îR.*
 .; úm. a hawk , falcon (catching snakes) *îL.*
 .; *Marsilea quadrifolia* *îL.*
 .; N. of a demon causing diseases *îHariv.* 9561
 .; ({ikA}) , úf. with {vali} , one of the 3 folds which lead off the
 feces from the body , *S3arn3gS.* vi , 8 [373,1]
 .; úifc. the taking hold of *îDas3.* vii , 193 (úv.l. {grahø}).
 .{grAhakakRkara}3{grAhaka--kRkara} úm. a partridge used as call-bird
îHcar. vii.
 .{grAhakavihaMga}3{grAhaka--vihaMga} úm. a call-bird *îKa1d.* vii , 186. _
 .{grAham}2{grAham} úind. so as to seize , (úifc.) *îPa1n2.* 3-4 , 39
 .; (with úloc. or úinstr. or úifc.) 50 *îKa1s3.*
 .; (with úacc. or úifc.) 53 *îKa1s3.* (cf. {nAma-grA4hø}.) _
 .{grAhayitavya}2{grAhayitavya} úmf. to be urged to undertake anything
 (úacc.) *îDas3.* viii , 218. _
 .{grAhi}2{grA4hi}1 úf. a female spirit seizing men (and causing death
 and diseases , swoon , fainting fit) *îRV.* x , 161 , 1 *îAV.* (Sleep is
 described as her son , xvi , 5 , 1). _
 .{grAhi}2{grAhi}2 in úcomp. for {øhin}.
 .{grAhiphala}3{grAhi--phala} úm. " having astringent fruits " ,
Feronica elephantum *îL.* _
 .{grAhika}2{grAhika} úmf. insisting upon with tenacity *îKatha1s.* il ,
 16. _
 .{grAhita}2{grAhita} úmf. made to take or seize *îW.*
 .; made to accept or take (a seat &c.) *îVikr.* iii , 0/1 *îDas3.* vii , 266
îKatha1s. li , 71
 .; made to undertake or to be occupied with (úinstr.) *îR.* (G) i , 7 , 14
 .; taught *îMBh.* iii , 12195. _
 .{grAhin}2{grAhin} (*îPa1n2.* 3-1 , 134) , úmf. úifc. seizing , taking ,
 holding , laying hold of *îR.* *îS3ak.* ii , 6/7 (úv.l.) *îBhartr2.* *îKatha1s.*
 .; catching , engaged in catching , xxv , 49
 .; picking , gathering *îSa1h.* ii , 5/6
 .; containing , holding *îDas3.* vii , 207

.; gaining , obtaining , acquiring îR. iii , 72 , 1
.; keeping îCa1n2. (îSubh.)
.; purchasing îKatha1s. lvii , 20
.; drawing , attracting , fascinating , alluring îMBh. xiii , 1403 îR. i
, v
.; choosing îMa1rkP. xxvii , 28
.; searching , scrutinizing îS3ak. ii , 6/7
.; ``" perceiving , acknowledging "" , - {guNa-}
.; astringent , obstructing , constipating îCar. vi , 8 îSus3r.
.; úm. = {øhi-phala} îL.
.; ({iNI}) , úf. a variety of the Alhagi plant îL.
.; a variety of Mimosa îNpr.
.; a great kind of lizard îNpr. _
.{grAhuka}2{grA4huka} úmfn. seizing (with úacc.) îTS. vi , 4 , 1 , 1. _
.{grAhya}2{grAhya4} úmfn. to be seized or taken or held îRV. x , 109 , 3
îMn. îYa1jn5. îMBh. &c.
.; ÷to be clasped or spanned îKatha1s. lxxiv , 217
.; ÷to be captured or imprisoned îYa1jn5. ii , 267 & 283 îMBh. &c.
.; ÷to be overpowered îPrab. ii , 8/9
.; ({a-} úneg.) îR. (B) iii , 33 , 16
.; ÷to be picked or gathered îR. iv , 43 , 29
.; ÷to be received or accepted or gained îMn. îYa1jn5. îMBh. &c.
.; ÷to be taken in marriage , xiii , 5091
.; ÷to be received in a friendly or hospitable manner , xii , 6282
.; ÷to be insisted upon îKatha1s. xvii , 83
.; ÷to be chosen or taken account of îRa1jat. iv , 612
.; ÷to be perceived or recognised or understood îMn. i , 7 îMBh. &c.
(cf. {a-})
.; (in astron.) ÷to be observed îVarBr2S.
.; ÷to be considered îR. v , vii îVarBr2S. lxi , 19
.; ÷to be understood in a particular sense , meant îVop. vi , 15 îPa1n2.
îSch.
.; ÷to be accepted as a rule or law , to be acknowledged or assented to
, to be attended to or obeyed , to be admitted in evidence îMn. viii ,
78 îYa1jn5. îMBh. &c.
.; ÷to be undertaken or followed (a vow) îKatha1s. vcii , 38
.; ÷to be put (as confidence) in (úloc.) , lviii , 36
.; úm. an eclipsed globe (sun or moon) îSu1ryas.
.; ún. poison (îNBD).
.; ``" a present "" îBRD.) îL.
.; the objects of sensual perception îYogas. i , 41
.; ({A}) , úf. archery exercise îGal. (cf. {dur-} , {suhha-} ,
{svayaM-}).
.{grAhyagir}3{grAhya4--gir} úmfn. one whose words are to be accepted or
followed îHcar. v , 485.
.{grAhyatva}3{grAhya4--tva} ún. perceptibleness îSarvad. iii , x , xii ,

xiv.
.{grAhyarUpa}3{grAhya4--rUpa} úmfn. to be taken to heart îMBh. i , 220 ,
23.
.{grAhyavat}3{grAhya4--vat} úmfn. = {-gir} îTa1n2d2yaBr. xiii , 11 ,
13.
.{grAhyavAc}3{grAhya4--vAc} úmfn. úid. îW. _
.{grAhyaka}2{grAhyaka} - {a-}. _
.{grAma}1{grA4ma} úm. an inhabited place , village , hamlet îRV. i , x
îAV. îVS. &c.
.; the collective inhabitants of a place , community , race îRV. x , 146
, 1 îAV. &c.
.; any number of men associated together , multitude , troop (esp. of
soldiers) îRV. i , iii , x îAV. iv , 7 , 5 îS3Br. vi , xii
.; the old women of a family îPa1rGr2. i , 9 , 3 îSch.
.; úifc. (cf. îPa1n2. 6-2 , 84) a multitude , class , collection or
number (in general) , cf. {indriya-} , {guNa-} , {bhUta-} , &c.
.; a number of tones , scale , gamut îPan5cat. v , 43 îMa1rkP. xxiii ,
52
.; = {indriya-} îJain.
.; úm. úpl. inhabitants , people îRV. ii , 12 , 7 ; x , 127 , 5
.; ún. a village îR. ii , 57 , 4 îHcat. i , 7 , 721/722
.; [cf. {ariSTa-} , {mahA-} , {zUra-} , {saM-} ; cf. Hib.
¶{gramaisg} , ``" the mob "" ; ¶{gramasgar} , ``" a flock. ""]
.{grAmakaNTaka}3{grA4ma--kaNTaka} úm. ``" village-thorn "" , a boor (?)
îJain. îCa1n2.
.{grAmakanda}3{grA4ma--kanda} úm. a kind of bulbous plant îL.
.{grAmakAma}3{grA4ma--kAma} ({grA4ma-}) , úmfn. one who wishes to
possess a village îTS. ii îKaus3. îKa1tyS3r.
.; desirous of villages , fond of living in villages îA1s3vGr2. iv
îS3a1n3khGr2.
.{grAmakukkuTa}3{grA4ma--kukkuTa} úm. a domestic cock îMn. v , 12 and 19
îYa1jn5. i , 176.
.{grAmakumAra}3{grA4ma--kumAra} úm. a village boy , úg. {manojJA7di}.
.{grAmakumAriKA}3{grA4ma--kumAriKA} úf. the state or life of a village
boy îib.
.{grAmakulAla}3{grA4ma--kulAla} úm. a village potter îPa1n2. 6-2 , 62
îKa1s3.
.{grAmakulAlikA}3{grA4ma--økulAlikA} úf. the state or business of a
village potter , úg. {manojJA7di} (not in îKa1s3.) [373,2]
.{grAmakUTA}3{grA4ma--kUTA} úm. = {-kUTaka} îL.
.; N. of an author of Pra1kr2it verses îHa11.
.{grAmakUTaka}3{grA4ma--kUTaka} úm. the chief of a village (belonging to
the S3u1dra caste) îSubh. (úv.l. for {-kaNTaka}).
.{grAmakola}3{grA4ma--kola} úm. a domestic pig îL.
.{grAmakroDa}3{grA4ma--kroDa} úm. úid. îL.
.{grAmakhaNda}3{grA4ma--khaNda} úv.l. for {-SaNda}.

.{grAmaga}3{grA4ma--ga} úmfn. going to a village îW.
 .{grAmagata}3{grA4ma--gata} úmfn. gone to a village îPa1n2. 2-i , 24 îKa1s3.
 .{grAmagamin}3{grA4ma--gamin} úmfn. = {-ga} îib. îVa1rtt. 1 îPat.
 .{grAmagAmin}3{grA4ma--gAmin} úmfn. úid. îib.
 .{grAmagRhya}3{grA4ma--gRhya} úmfn. `` adjoining the houses of a village `` , being outside a village (an army) , iii , 1 , 119 îKa1s3.
 .{grAmagRhyaka}3{grA4ma--gRhyaka} úm. a village carpenter îGal.
 .{grAmageya}3{grA4ma--geya} ún. `` to be sung in a village `` , N. of one of the 4 hymn-books of the îSV.
 .; {-gAna} ún. úid.
 .{grAmagoduh}3{grA4ma--go-duh} {-dhuk} úm. a village herdsman , úg. {yuktA7rohy-Adi} .
 .{grAmaghAta}3{grA4ma--ghAta} úm. plundering a village îMn. ix , 274 îVarBr2S.
 .{grAmaghAtaka}3{grA4ma--ghAtaka} úm. plunderer of a village îBuddh.
 .{grAmaghAtin}3{grA4ma--ghAtin} úmfn. plundering a village îMBh. xii , 1213
 .; úm. a village slaughterer îBuddh.
 .{grAmaghoSin}3{grA4ma--ghoSi4n} úmfn. sounding among men or armies (as a drum) îAV. v , 20 , 9.
 .{grAmacaTaka}3{grA4ma--caTaka} úm. a domestic sparrow îGal.
 .{grAmacara}3{grA4ma--cara} úm. inhabitant of a village , husbandman îGal.
 .{grAmacarya}3{grA4ma--carya} úf. `` village custom `` , sexual intercourse îA1s3vS3r. xii , 8.
 .{grAmacaitya}3{grA4ma--caitya} ún. the sacred tree of a village îMegh. 24.
 .{grAmajaniSpAvI}3{grA4ma--ja-niSpAvI} úf. `` pulse grown in cultivated ground `` , Phaseolus radiatus îL.
 .{grAmajA}3{grA4ma--jA} úf. `` growing in villages (úie. in cultivated ground) `` , a kind of bean îNpr.
 .{grAmajAta}3{grA4ma--jAta} úmfn. villageborn , rustic îW.
 .; grown in cultivated ground îMn. vi , 16.
 .{grAmajAla}3{grA4ma--jAla} ún. a number of villages , district îL.
 .{grAmajAlin}3{grA4ma--øjAlin} úm. the governor of a district îL.
 .{grAmajit}3{grA4ma--ji4t} úmfn. conquering troops îRV. v , 54 , 8 îAV. vi , 97 , 3.
 .{grAmaNi}3{grA4ma--Ni} úm. metrically for {-NI} îMBh. vii , 1125 and 4099
 .; ún. of {NI} , ~ q.v.
 .; {øbhogIna} úmfn. îPa1n2. 5-1 , 7 îVa1rtt. 3 îPat.
 .{grAmaNI}3{grA4ma--NI4} úm. (fr. {-nI} îPa1n2. 8-4 , 14 îSiddh. ; vi , 4 , 82
 .; úgen. úpl. {-NyAm} , or Ved. {-NInAm} , vii , 1 , 56 ; 3 , 116 îSch. , not in îKa1s3.

.; {i} ún. `` leading , chief `` , vii , 1 , 74 îKa1s3.) the leader or chief of a village or community , lord of the manor , squire , leader of a troop or army , chief , superintendent îRV. x , 62 , 11 and 107 , 5 îVS. îAV. &c.
 .; (mfn. , ~ before {-Ni} ún.) chief , pre-eminent îW.
 .; a village barber (chief person of a village) îL.
 .; a groom ({bhogika}) îL.
 .; a Yaksha îVP. ii , 10 , 2 f. îBhP. v , 21 , 18
 .; N. of a Gandharva chief îR. iv , 41 , 61
 .; of a demon causing diseases îHariv. 9556
 .; of one of S3iva's attendants îL.
 .; of a locality , úg. {takSazilA7di}
 .; úf. a female peasant or villager îL.
 .; a harlot îL.
 .; (for {ømiNI}) the Indigo plant îL.
 .; {-tva} ún. the condition or office of a chief or leader îMBh. xii , 4861
 .; {-putra} úm. the son of a harlot îW.
 .; {-sava} úm. N. of an Eka7ha rite îS3a1n3khS3r. xiv , 22 , 3.
 .{grAmaNIthya}3{grA4ma--NIthya} ({grA4ma-} , ún. (fr. {-nIthya}) the station of the chief of a village or community îMaitrS. i , 6 , 5 îS3Br. viii , 6 , 2 , 1.
 .{grAmatakSa}3{grA4ma--takSa} úm. = {-gRhyaka} îPa1n2. 5-4 , 95.
 .{grAmatas}3{grA4ma--tas} úind. from a village îW.
 .{grAmata}3{grA4ma--tA} úf. úpl. (îPa1n2. 4-2 , 43) a multitude of villages îAitBr. iii , 44.
 .{grAmatva}3{grA4ma--tva} ún. úid. îW.
 .{grAmadazeza}3{grA4ma--daze7za} úm. the head of 10 villages îMn. vii , 116.
 .{grAmadevatA}3{grA4ma--devatA} úf. the tutelar deity of a village îCa1n2.
 .; (îRTL. p. 209.)
 .{grAmadruma}3{grA4ma--druma} úm. a single tree in a village held sacred by the inhabitants îMBh.
 .{grAmadharA}3{grA4ma--dharA} úf. `` village-supporter `` , N. of a rock îRa1jat. i , 265.
 .{grAmadharma}3{grA4ma--dharma} úm. the observances or customs of a village îA1s3vGr2. i , 7 , 1.
 .{grAmanApita}3{grA4ma--nApita} úm. the village barber îPa1n2. 6-2 , 62 îKa1s3.
 .{grAmanivAsin}3{grA4ma--nivAsin} úmfn. living in villages (birds) îMn. v , 11.
 .{grAmapati}3{grA4ma--pati} úm. the chief of a village îInscr. (10th century).
 .{grAmapAtra}3{grA4ma--pAtra} ún. úid. îL.
 .{grAmapAla}3{grA4ma--pAla} úm. a village guardian îMa1rkP. xix , 24.

.{grAmapAlaka}3{grA4ma--pAlaka} úm. úid. îVet.
 .{grAmapiSTa}3{grA4ma--piSTa} úmfn. ground at home îKa1tyS3r.
 .{grAmaputra}3{grA4ma--putra} úm. = {-kumAra} úg. {manojJA7di}.
 .{grAmaputrikA}3{grA4ma--øputrikA} úf. = {-økumArikA} îib.
 .{grAmapuruSa}3{grA4ma--puruSa} úm. the chief of a village or town îVarBr2. xviii , 9.
 .{grAmapreSya}3{grA4ma--pre7Sya} úm. the messenger or servant of a village or community îMBh. xii , 2359
 .; ({pre7Sya@grAmasya} îMn. iii , 153.)
 .{grAmabAlajana}3{grA4ma--bAla-jana} úm. a young peasant îVet. i.
 .{grAmabhRta}3{grA4ma--bhRta} úm. = {-pre7Sya}.
 .{grAmamadgurikA}3{grA4ma--madgurikA} úf. = {ømya-mø} îL.
 .; = {-yuddha} îL.
 .{grAmamahiSI}3{grA4ma--mahiSI} úf. a tame buffalo-cow îShad2vBr.
 .{grAmamukha}3{grA4ma--mukha} úm. ún. a market place îL.
 .{grAmamRga}3{grA4ma--mRga} úm. ``" village animal "" , a dog îL.
 .{grAmamaukhya}3{grA4ma--maukhya} (^" head of a village "" ?) îHit.
 .{grAmayAjaka}3{grA4ma--yAjaka} úmfn. offering sacrifices or conducting the ceremonies for every member of a community including unworthy persons (doing it out of avarice) îGaut. xv , 16 îMBh. iii , 13355 and xii , 2874.
 .{grAmayAjin}3{grA4ma--yAjin} úmfn. úid. îMn. iv , 205 îSa1y. on îAitBr. i , 16 , 40.
 .{grAmayuddha}3{grA4ma--yuddha} ún. a riot , village tumult îL.
 .{grAmarajaka}3{grA4ma--rajaka} úm. a village dyer îBuddh.
 .{grAmarathyA}3{grA4ma--rathyA} úf. a village street îPa1n2. 6-2 , 62 îKa1s3.
 .{grAmaluNThana}3{grA4ma--luNThana} ún. = {-ghAta} îMn. ix , 274 îSch.
 .{grAmalekhaka}3{grA4ma--lekhaka} úm. a village copyist îBuddh.
 .{grAmavat}3{grA4ma--vat} úmfn. furnished with villages îMBh. viii , 4570.
 .{grAmavAsa}3{grA4ma--vAsa} úm. living in a village îPa1n2. 6-3 , 18 , îKa1s3. [373,3]
 .{grAmavAsin}3{grA4ma--vAsin} úmfn. (îib.) living in villages , tame îYa1jn5. i , 172 îMBh. vi , 166 ff.
 .; úm. = {-vAstavya} îMn. vii , 118 îKatha1s. lxi , 39.
 .{grAmavAstavya}3{grA4ma--vAstavya} úm. the inhabitant of a village , villager îMBh. xii , 4803.
 .{grAmavizeSa}3{grA4ma--vizeSa} úm. variety of the scales in music îW.
 .{grAmavRddha}3{grA4ma--vRddha} úm. an old villager îMegh. 30.
 .{grAmazata}3{grA4ma--zata} ún. 100 villages , province îMn. vii , 114 (úpl. = sg.)
 .; {øtA7dhyakSa} úm. the governor of a province , 119
 .; {øte7za} úm. úid. , 117.
 .{grAmaSaNDa}3{grA4ma--SaNDa} úm. úg. {manojJA7di} ({-khaNDa} îKa1s3.
 .; {-saNDa} îGan2ar. 410

.; {-sANDa} îib. îSch.)
 .{grAmaSaNDikA}3{grA4ma--øSaNDikA} úf. the state of a {grAma-SaNDa} îib.
 .{grAmasaMkara}3{grA4ma--saMkara} úm. the common sewer or drain of a village îW.
 .{grAmasaMgha}3{grA4ma--saMgha} úm. a village corporation , municipality îW.
 .{grAmasad}3{grA4ma--sad} úmfn. abiding or residing in villages îMa1nGr2.
 .{grAmasiMha}3{grA4ma--siMha} úm. ``" village-lion "" , = {mRga} îBhP. iii , x.
 .{grAmasImA}3{grA4ma--sImA} úf. village boundary or village field îKa1d.
 .{grAmasukha}3{grA4ma--sukha} ún. = {grAmya-sø} îMBh. iii , 3225.
 .{grAmasUkara}3{grA4ma--sUkara} úm. = {-kola} îA1p. i , 17 , 29.
 .{grAmastha}3{grA4ma--stha} úmfn. = {-sad} îW.
 .; belonging to a village , rustic îW.
 .; úm. a village îW.
 .{grAmahAsaka}3{grA4ma--hAsaka} úm. a sister's husband îL.
 .{grAmAkSapaTalika}3{grAmA7kSapaTalika} úm. a village archivist îHcar. vii , 23.
 .{grAmAgni}3{grAmA7gni} úm. ``" village fire "" , the common fire îPa1rGr2. iii , 10 , 12.
 .{grAmAcAra}3{grAmA7cAra} úm. = {øma-dharma} îW.
 .{grAmAdhAna}3{grAmA7dhAna} ún. a small village îL.
 .{grAmAdhikRta}3{grAmA7dhikRta} úm. superintendent or chief of a village îW.
 .{grAmAdhipa}3{grAmA7dhipa} úm. úid. îKatha1s. lxiv , 115.
 .{grAmAdhipati}3{grAmA7dhipati} úm. úid. îW.
 .; ({grAmasyA7dhø} îMn. vii , 115.)
 .{grAmAdhyakSa}3{grAmA7dhyakSa} úm. úid. îW.
 .{grAmAdhyayana}3{grAmA7dhyayana} ún. study in a village îS3a1n3khGr2. vi , 1 , 8.
 .{grAmAnta}3{grAmA7nta4} úm. the border of a village îS3Br. xiii îPa1rGr2. ii , 11
 .; ({e}) , úloc. úind. in the neighbourhood of a village îMn. iv , 116
 .; xi , 78.
 .{grAmAntara}3{grAmA7ntara} ún. another village îW.
 .{grAmAntika}3{grAmA7ntika} ún. the neighbourhood of a village îW.
 .{grAmAntIya}3{grAmA7ntIya} ún. place near a village îMn. viii , 240.
 .{grAmAraNya}3{grAmA7raNya} ún. a forest belonging to a village îS3a1n3khGr2. iv , 7
 .; ún. údu. village and forest îA1p. i , 11 , 9.
 .{grAmegeya}3{grAme-geya} &c. , - ús.v. {grAme}.
 .{grAmeza}3{grAme7za} úm. the head man of a village îW.
 .{grAmezvara}3{grAme7zvara} úm. úid. îW.
 .{grAmopAdhyAya}3{grAmo7pa7dhyAya} úm. the religious instructor of a

village îW. _
 .{grAmaka}2{grAmaka} úm. a small village îHcar. viii , 3
 .; a village îMBh. v , 1466
 .; N. of a town îBuddh.
 .; ún. = {øma-caryA} îBhP. iv , 25 , 52. _
 .{grAmaTika}2{grAmaTika} úf. a miserable village îPrasannar. i , 32/33 ;
 iii , 12/13 îSa1h. i , 2/3 (= vii , 4/5) ; iv , 11/12. _
 .{grAmaNa}2{grAmaNa} úmf({I})n. coming from Gra1man2i1 , úg.
 {takSazilA7di}. _
 .{grAmaNIya}2{grA4maNIya} ún. (fr. {øma-NI4}) = {øma-NIthya} îTS. vii
 .; úm. úpl. , N. of a people îMBh. ii , 1191 ; iv , 1038. _
 .{grAmaya}2{grAmaya} úNom. úP. {øyati} , to invite îDha1tup. _
 .{grAmi}2{grAmi} in úcomp. for {ømi4n} , - q.v.
 .{grAmiputra}3{grAmi--putra} úm. a rustic boy îNal. xiii , 23. _
 .{grAmika}2{grAmika} úm. rustic îW.
 .; (in music) chromatic îW.
 .; úm. a villager îW.
 .; = {øme7za} îMn. vii , 116 and 118 îMBh. xii , 3264 ff. _
 .{grAmikya}2{grAmikya} ún. the condition or life of a {grAmika} úg.
 {purohitA7di}. _
 .{grAmin}2{grAmi4n} úmf. surrounded by a village or community or race
 îTS. ii
 .; pertaining to a village , rustic îW.
 .; úm. a villager , peasant ({ømiNAM@rati} = {øma-caryA} îBhP. iv , 29
 , 14)
 .; = {øme7za}
 .; ({iNI}) , úf. (cf. {øma-NI}) the Indigo plant îL. _
 .{grAmIna}2{grAmIna} úmf. (îPa1n2. 4-2 , 94 ; 3 , 25 îKa1s3.) produced
 in or peculiar to a village îW.
 .; rustic , vulgar , rude îBhpr.
 .; úifc. , - {eka-}
 .; = {grAmaiH@sambhRta} îL. ({ømIna})
 .; (in music) chromatic îW.
 .; úm. a villager , peasant îKaus3. 11 îBhartr2. &c.
 .; a dog îL.
 .; = {øma-kola} îL.
 .; a crow îL.
 .; ({A}) , úf. = {ømiNI} îL.
 .; = {ømya-vallabhA} îL. _
 .{grAmIna}2{grAmIna} for {ømIna} , - q.v. _
 .{grAmIya}2{grAmIya} - {samAna-}. _
 .{grAmIyaka}2{grAmIyaka} úm. the member of a community îMn. viii , 254.
 _
 .{grAme}2{grAme} úloc. of {øma} , - q.v.
 .{grAmegeya}3{grAme--geya} úmf. to be sung in the village îSam2hUp. iii
 , 7 (cf. {øma-gø}.)

.{grAmeccara}3{grAme--cara} úm. a villager , householder îBhP. xi , 12 ,
 23.
 .{grAmevAsa}3{grAme--vAsa} úm. = {øma-vø} îPa1n2. 6-3 , 18 îKa1s3.
 .{grAmevAsin}3{grAme--vAsin} úmf. = {ma-vø} îib. _
 .{grAmeya}2{grAmeya} úm. a villager îMBh. xii , 3264
 .; ({A}) , úf. a female villager îL. _
 .{grAmeyaka}2{grAmeyaka} úm. (îPa1n2. 4-2 , 95 îVa1rtt.) = {øya}
 îInscr. (5th century?)
 .; ({A}) , úf. = {øya} îHcar. vii. _
 .{grAmya}2{grAmya4} úmf. (îPa1n2. 4-2 , 94) used or produced in a
 village îTS. v îAitBr. vii , 7 , 1 îKaus3.
 .; relating to villages îMn. vii , 120
 .; prepared in a village (as food) îS3Br. ix , xii îMn. vi , 3
 .; living (in villages , úi.e.) among men , domesticated , tame (an
 animal) , cultivated (a plant
 .; opposed to {vanya} or {araNya} , `` wild '') îRV. x , 90 , 8 îAV.
 îVS. &c.
 .; allowed in a village , relating to the sensual pleasures of a village
 îMBh. xii , 4069 îR. iii f. îBhP. iv , vi [374,1]
 .; rustic , vulgar (speech) îVa1m. ii , 1 , 4
 .; (- {tA} and {-tva})
 .; relating to a musical scale îW.
 .; úm. a villager îYa1jn5. ii , 166 îMBh. xiii îBhP. &c.
 .; a domesticated animal , - {mAMsa}
 .; = {øma-kola} îW.
 .; ún. rustic or homely speech îW.
 .; the Pra1kr2it and the other dialects of India as contra-distinguished
 from the Sanskr2it îW.
 .; food prepared in a village îMBh. i , 3637 îKa1tyS3r. xxii îSch.
 .; sensual pleasure , sexual intercourse îMBh. ii , 2270 îBhP. iv
 .; ({A}) , úf. = {ømiNI} îL.
 .; = {øma-ja-niSpAvI} îL.
 .{grAmyakanda}3{grAmya4--kanda} úm. (or {a-grø}?) a kind of bulbous
 plant îL.
 .{grAmyakarkaTI}3{grAmya4--karkaTI} úf. Benincasa cerifera îL.
 .{grAmyakarman}3{grAmya4--karman} ún. = {øma-caryA} îBhP. v , 14 , 31.
 .{grAmyakAma}3{grAmya4--kAma} úm. úpl. úid. îUp.
 .{grAmyakukkuTa}3{grAmya4--kukkuTa} úm. = {øma-kø} îGaut. xvii , 29.
 .{grAmyakuGkuma}3{grAmya4--kuGkuma} ún. safflower îL.
 .{grAmyakola}3{grAmya4--kola} úm. = {øma-kø} îL.
 .{grAmyakozAtakI}3{grAmya4--kozAtakI} úf. N. of a cucurbitaceous plant
 îL.
 .{grAmyakroDa}3{grAmya4--kroDa} úm. = {øma-kø} îL.
 .{grAmyagaja}3{grAmya4--gaja} úm. a village-born or tame elephant îMBh.
 iii , 65 , 8.
 .{grAmyatA}3{grAmya4--tA} úf. rustic or vulgar speech îSa1h.

.{grAmyatva}3{grAmya4--tva} ún. úid. îSa1h.
.; ({a-} úneg. , `` urbanity ") îVa1m. iii , 2 , 12.
.{grAmyadharmā}3{grAmya4--dharma} úm. a villager's duty îPan5cat. i , 3 , 21/22
.; `` a villager's right (opposed to the right of a recluse) "" , sexual intercourse îMBh. iii îHariv. 1259 îSus3r. îBhP. iii îBrahmaP.
.{grAmyadharmin}3{grAmya4--ødharmin} úmfn. addicted to sexual intercourse îMBh. xiii , 2574.
.{grAmyapazu}3{grAmya4--pazu} úm. a domestic animal îPa1n2. 1-2 , 73
.; (applied contemptuously to a man) îBhP. vi , 15 , 16.
.{grAmyabuddhi}3{grAmya4--buddhi} úmfn. clownish , ignorant îW.
.{grAmyamadgurikA}3{grAmya4--madgurikA} úf. (= {øma-mø}) the fish Silurus Singio îL.
.{grAmyamAMsa}3{grAmya4--mAMsa} ún. the flesh of domesticated animals îSus3r.
.{grAmyamRga}3{grAmya4--mRga} úm. = {øma-mø} îS3is3. xv , 15.
.{grAmyarAzi}3{grAmya4--rAzi} úm. N. of several signs of the zodiac îJyot.
.{grAmyavallabhA}3{grAmya4--vallabhA} úf. Beta bengalensis îL.
.{grAmyavAdin}3{grAmya4--vAdi4n} úm. a village bailiff îTS. ii , 3 , 1 , 3.
.{grAmyavArttA}3{grAmya4--vArttA} úf. local gossip îW.
.{grAmyasukha}3{grAmya4--sukha} ún. `` a villager's pleasure "" , sleep , sexual intercourse îMBh. i , v îR. iv , vi îBhP. ({grAmya@sukha} , ix , 18 , 40).
.{grAmyasUkara}3{grAmya4--sUkara} úm. = {-kola} îGaut. xvii , 29.
.{grAmyAzva}3{grAmyA7zva} úm. `` villagehorse "" , an ass îL.
.{grAmyehoparama}3{grAmye7ho7parama} úm. ceasing from sexual desires îBhP. vii , 11 , 9. _
.{grAmyAyaNi}2{grAmyAyaNi} úm. (úg. {tikA7di}) úpatr. fr. {ømya} îPravar. i , 2 (úv.l. {øNa}). _
.{grAva}1{grAva} in úcomp. for {øvan}.
.{grAvagrAbha}3{grAva--grAbha4} úm. one who handles the Soma stones îRV. i , 162 , 5.
.{grAvarohaka}3{grAva--rohaka} úm. `` growing on stones "" , Physalis flexuosa îL.
.{grAvastut}3{grAva--stu4t} úm. (îPa1n2. 3-2 , 177) `` praising the Soma stones "" , one of the 16 priests (called after the hymn [îRV. x , 94 , 1 ff.] addressed to the Soma stones) îAitBr. vi , 1 ; vii , 1 îS3Br. iv , 3 , 4
.; xii îTa1n2d2yaBr. îA1s3vS3r. îS3a1n3khS3r.
.{grAvastotriyA}3{grAva--østotriyA} úf. (scil. {hotrA}) the praise addressed to the Soma stones îS3a1n3khBr. xxix , 1.
.{grAvastotrIya}3{grAva--østotrIya} úmfn. relating to the praise of the Soma stones ({hotrA}) îAitBr. vi , 2
.; ún. the duties of the Gra1va-stut îKa1tyS3r. xxiv

.; ({A}) , úf. = {øtriyA} îA1pS3r. xiii , 1 , 6.
.{grAvahasta}3{grAva--hasta} ({grA4vø}) , úmfn. = {-grAbha4} îRV. i , 15 , 7. _
.{grAvan}2{grA4van} úm. a stone for pressing out the Soma (originally 2 were used îRV. ii , 39 , 1
.; later on 4 [îS3a1n3khBr. xxix , 1] or 5 [Sch. on îS3Br. &c.]) îRV. îAV. îVS. îS3Br.
.; a stone or rock îMBh. iii , 16435 îBhartr2. îS3is3. îBhP. &c.
.; a mountain îL.
.; a cloud îNaigh. i , 10
.; = {grAva-stu4t} îHariv. 11363
.; úmfn. hard , solid îL. _
.{grAvAyaNa}2{grAvAyaNa} úm. úpatr. fr. {øvan} îPravar. v , 1. _
.{grAsa}1{grAsa} &c. ^ û{gras}. _
.{grAha}1{grAha4} {øhaka} , &c. ^ û{grah}. _
.{gri}1{gri} ^ {tuvi-gri4}. _
.{grIva}1{grIva} úm. the neck îA1rshBr.
.; a corridor (?) îBallar. x , 100/101
.; ({A4}) , úf. the back part of the neck , nape , neck (in the earlier literature generally úpl.
.; cf. also îPa1n2. 4-3 , 57) îRV. îVS. îAV. &c. (úifc. [cf. îPa1n2. 6-2 , 114] úf. {A} îMBh. i , 6662)
.; the tendon of the trapezium muscle îL.
.; the neck part of the hide of an animal îS3Br. iii
.; the neck of a bottle îVarBr2S. iii , 37
.; [cf. {a4sita-} , {R4kSa-} , {kambu-} , {kalmA4Sa-} , {kRSNa4-} , {tuvi-} , {niSka4-} , &c. ; cf. also Lith. ¶{galwa7} ; Russ. ¶{glava} & {golova}.]
.{grIvacchinna}3{grIva--cchinna4} úmf({A4})n. one whose neck is cut îSuparn2. xxv , 6.
.{grIvadaghna}3{grIva--daghna4} úmfn. reaching up to the neck îTS. v , 6 , 8 , 3.
.{grIvAkSa}3{grIvA7kSa} úm. `` having (eyes úi.e.) spots in the neck "" , úg. {zivA7di} (úv.l.) _
.{grIvA}2{grIvA4} úf. of {øva} , ^ q.v.
.{grIvAghaNTA}3{grIvA4--ghaNTA} úf. a bell hanging down from the neck of a horse îL.
.{grIvAbila}3{grIvA4--bila} ún. the hollow in the nape of the neck îL. _
.{grIvAlikA}2{grIvAlikA} úf. the neck îW. [374,2] _
.{grIvin}2{grIvin} úm. `` long-necked "" , a camel îL. _
.{grISma}1{grISma4} úm. (û{gras} îUn2.) the summer , hot season (the months S3uci and S3ukra îVS. xiv , 6 îSus3r.
.; or JyeshT2ha and A1sha1d2ha , from the middle of May to the middle of July) îRV. x , 90 , 6 îAV. &c.
.; summer heat , heat îPan5cat.
.; N. of a man , úg. {azvA7di}

.; ({A}), úf. Symplocos racemosa îL.
.; ({I}), úf. = {øSma-bhavA} îL. ; [cf. Hib. ¶{gris} , `` fire '' ;
¶{griosgaim} , `` I fry , boil '' ; ¶{griosach} , `` burning embers. '']
.{grISmakAla}3{grISma4--kAla} úm. the hot season îW.
.{grISmajA}3{grISma4--jA} úf. `` growing in summer '' , Anona reticulata
îL.
.{grISmadhAnyA}3{grISma4--dhAnyA} ún. summer corn îVarBr2S. viii , 47.
.{grISmapuSpI}3{grISma4--puSpI} úf. `` blossoming in summer '' , the
plant Karun2i1 îL.
.{grISmabhavA}3{grISma4--bhavA} úf. `` growing in summer '' , Jasminum
Sambac îL.
.{grISmavana}3{grISma4--vana} ún. a grove frequented in summer îKatha1s.
cxxxii , 65.
.{grISmasamaya}3{grISma4--samaya} úm. = {-kAla} îS3ak. i , 2/3 îHit.
iii.
.{grISmasundaraka}3{grISma4--sundaraka} úm. Erythraea centaureoides (or
Mollugo spergula) îL.
.{grISmahAsa}3{grISma4--hAsa} ún. `` summer-smiles '' , the flocculent
seeds , down , &c. blown about in the air in summer îL.
.{grISmahemanta}3{grISma4--hemanta4} úm. údu. summer and winter îS3Br.
i.
.{grISmodbhavA}3{grISmo7dbhavA} úf. = {øSma-bhø} îL. _
.{gruc}1{gruc} (= û{gluc}) , úcl. 1. úP. {grocati} (úeor. {agrucat} ,
or {agrocIt} îPa1n2. 3-1 , 58
.; in derivatives {k} for {c} , vii , 3 , 59 îSiddh.) ÷to steal
îDha1tup. vii , 17
.; ÷to go îib. _
.{grumuSTi}1{gru-muSTi4} úm. = {guru-mø} îTS. v , 4 , 5 , 2 and 3. _
.{graiva}1{graiva} úmf. (fr. {grIvA4} îPa1n2. 4-3 , 57) representing
the neck îS3a1n3khS3r. xviii , 3 , 1
.; ún. a necklace îL.
.; a chain worn round the neck of an elephant îRagh. iv , 48. _
.{graivAkSa}2{graivA7kSa} úm. patr. fr. {grIvø} úg. {zivA7di} (úv.l.)
_ _
.{graveya}2{graveya} ún. (îPa1n2. 4-3 , 57) a necklace îL.
.; ún. ún. a chain worn round the neck of an elephant îMBh. vi f. îR. i
îRagh. iv , 75 îDas3. vii , 191. _
.{graiveyaka}2{graiveyaka} ún. (m. îPa1n2. 4-2 , 96 îKa1s3.) a necklace
îDevi1m. îSalh.
.; a chain worn round the neck of an elephant îDas3. vii , 191
.; ún. úpl. a class of deities (9 in number) who have their seat on the
neck of the Loka-purusha or who form his necklace îJain. _
.{graivya}2{grai4vya} úmf. relating to the neck îAV. vi úf. _
.{graiSma}1{grai4Sma} úmf({I} úg. {utsA7di})n. (fr. {grISma4})
relating to or belonging to the summer îAV. xv , 4 , 2 îVS. îTS. v
îS3Br. iv &c.

.; produced by the hot season (as a disease) îAV. v , 22 , 13
.; sown in summer îPa1n2. 4-3 , 46
.; ({I}), úf. = {grISmI} îL. _
.{graiSmaka}2{graiSmaka} úmf. sown in summer îPa1n2. 4-3 , 46
.; ÷to be paid in summer (a debt) , 49. _
.{graiSmAyaNa}2{graiSmAyaNa} úm. patr. fr. {grISma} úg. {azvA7di}. _
.{graiSmika}2{graiSmika} úmf. = {grISmam@adhI7te@veda@vA} úg.
{vasantA7di}
.; ún. anything that grows in summer îVarBr2S. ix , 43
.; xl , 2.
.{graiSmikadhAnyA}3{graiSmika--dhAnyA} ún. = {grISma-dhø} , xl , 13. _
.{gla}1{gla} ^ û{glai}. _
.{glap}2{glap} ^ Caus. û {glai} , ^ q.v. _
.{glapana}2{glapana} úmf. wearying , making tired îBhpr.
.; ún. relaxation îSus3r. i , 41 , 4
.; fading îRatna7v. iv , 14. _
.{glapita}2{glapita} úmf. exhausted , dissipated , heated îMBh. i ,
7795 îRagh. xvi , 38 îKir. xiv , 65 îBhat2t2.
.; = {hRta} îR. vii , 7 , 47. _
.{glapsa}1{glapsa} ^ {grathna}. _
.{glas}1{glas} (= û{gras}) , úcl. 1. úA1. {østate} , ÷to eat îDha1tup.
xvi , 30. _
.{glasta}2{glasta} úmf. = {grasta} , eaten îL. _
.{glah}1{glah} úcl. 1. úA1. {øhate} (úCond. úP. {aglahISyat} îMBh. ii ,
2397) , ÷to gamble , play with any one (úinstr.) at dice for (úacc.) ,
win by gambling îMBh. ii , vii f.
.; = û {grah} , ÷to take , receive îDha1tup. xvi , 49. _
.{glaha}2{gla4ha} úm. (û {grah} îPa1n2. 3-3 , 70) cast of the dice ,
game at dice îAV. iv , 38 , 1 f. îYa1jn5. ii , 199 îMBh. ii
({glahaM-ûdiv} , to play at dice for [instr.] , 2179) , v
.; the stake in playing at dice îMBh. ii f. îHariv. 6735 ff. îBhp. vi ,
x
.; a die îMBh. viii , 3763
.; a dice-box , ii , 1968
.; contention , bet , iii , 10652 îDas3. vii , 135
.; the prize or object fought for in a contest , person aimed at îMBh.
vi , vii f. îBa1llar. v , 1
.; a chessman îW.
.; ({A}) , f.? îAV. vi , 22 , 3 (cf. {akSa-}). _
.{glahana}2{gla4hana} ún. playing at dice îAV. vii , 109 , 5. _
.{glA}1{glA} ^ û{glai}. _
.{glAtR}2{glAtR}
.{glAna}3{glAna4}
.{glAni}3{glAóni} &c. ^ îib. _
.{gluc}1{gluc} (= û{gruc}) , úcl. 1. úP. {glocati} (úeor. {agluat} ,
or {aglocIt} îPa1n2. 3-1 , 58) , ÷to steal , rob îBhat2t2. xv , 30

[374,3]
.; ÷to go , move îDha1tup. (úv.l.) (cf. û {gluJc}.) _
.{glucuka}2{glucuka} úm. ~" N. of a man "" , - {økAyani}. _
.{glucukAyani}2{glucukAyani} úm. úpatr. fr. {øka} îKa1s3. on îPa1n2.
4-1 , 160 and 3 , 99
.; cf. {glaucukAyana}. _
.{gluJc}1{gluJc} úcl. 1. úP. {øcati} (úaor. {agluocat} , or {agluJcIt}
, iii , 1 , 58
.; in derivatives {k} for {c} , vii , 3 , 59 îSiddh.) , ÷to go , move
îDha1tup. vii , 21 (cf. û {gluc}.) _
.{gluntha}1{gluntha} úm. - {madhu-}. _
.{glep}1{glep} úcl. 1. úA1. {øpate} , ÷to be poor or miserable , x , 5
and 8
.; ÷to shake , tremble îib.
.; ÷to move îib. _
.{glepana}2{glepana} ún. a meaning of û {mad} , xix , 54. _
.{gleya}1{gleya} - û {glai}. _
.{glev}1{glev} úcl. 1. úA1. {øvate} , ÷to serve , worship , xiv , 32
(cf. û {gev} , {khev} , {sev}.) _
.{gleS}1{gleS} úcl. 1. úA1. {øSate} , ÷to seek , investigate , xvi , 13
(úv.l.) (cf. û {geS} , {gav-eS}.) _
.{glai}1{glai} úcl. 1. úP. {glAyati} (ep. also úA1. {øte}
.; úcl. 2. úP. {glAti} îMBh. iii , 13730 ; xiii , 7365
.; perf. {jaglau} îPa1n2. 7-4 , 60 îKa1s3.
.; 2. {jaglitha} and {øglAtha} îVop. viii , 83
.; úA1. {jagle} îPa1n2. 6-1 , 45 îPat. and îKa1s3.
.; úaor. {aglAsIt} îBhat2t2.
.; úSubj. 2. úsg. {glAsIs} îMBh. iii , 1210
.; úPrec. {glAyAt} , {gleyø} , {glAsISTa} îPa1n2. 6-4 , 68 îKa1s3.) ,
to feel aversion or dislike , be averse or reluctant or unwilling or
disinclined to do anything (údat. [îS3Br. ii , iii , ix îKa1tyS3r.
îLa1t2y.] or úinstr. [îMBh. iii , 1210] or úabl. [14541] or úinf.
[îPa1n2. 3-4 , 65])
.; ÷to be languid or weary , feel tired , be exhausted , fade away ,
faint îMBh. îS3a1ntis3. îBhat2t2.
.; ÷to be hard upon any one (úacc.) îMBh. iii , 13730: Caus.
{glapayati} ({-glApø} , - {ava-} , {pra-} , {vi-}
.; ep. also úA1. {øte} , xiii , 4694
.; úaor. 2. úsg. {ajiglapas} îBhat2t2. xv , 18) , ÷to exhaust , tire ,
be hard upon , injure , cause to faint or perish îMBh. îS3ak. iii , 14
îVikr. îVarBr2S. îSa1h.
.; (with {manas}) ÷to make desponding îMBh. iii , v
.; (irreg. úPot. {glapet}) ÷to become cast down or desponding , 1650. _
.{gla}2{gla} úmf. úifc. - {su-gla}. _
.{glA}2{glA} {As} úf. = {glAni} îGal. _
.{glAtR}2{glAtR} úmf. one who feels tired îW. _

.; {glAna}2{glAna4} úmf. feeling aversion or dislike îS3Br. i , 2 , 5 , 8
.; wearied , languid , exhausted , emaciated îMBh. îR. iii , 39 , 30
îS3ak. iii , 7 (úv.l.)
.; torpid îBa1dar. ii , 2 , 29 îSch.
.; sick îL.
.; ún. exhaustion îMBh. xiii , 3519 îVarBr2S. lxxviii , 12
.; sickness îBuddh.
.; {glAnapratyaya}3{glAna4--pratyaya} úm. a requisite for sick persons
îDivyA7v. xii.
.; {glAnamanas}3{glAna4--manas} úmf. one whose mind feels aversion or
dislike îMBh. xv , 132. _
.; {glAni}2{glAni} úf. (îPa1n2. 3-3 , 95 îVa1rtt. 4) exhaustion , fatigue
of the body , lassitude , languor , depression of mind , debility îMn. i
, 53 îMBh. &c.
.; sickness îSus3r.
.; decrease îMBh. xii , 4750 îBhag. iv , 7. _
.; {glAnIya}2{glAnIya} úmf. to be felt tired îPa1n2. 6-1 , 45 îPat. _
.; {glAnya}2{glAnya} ún. decrease of strength îSaddhP. iv. _
.; {glApita}2{glApita} úmf. emaciated îRatna7v. ii , 12. _
.; {glAyaka}2{glAyaka} úmf. úifc. , {anna-} , diminishing one's food
successively (a particular form of austerity) îJain. _
.; {glAva}2{glAva} úm. ~" displeased "" , N. of a man with the metron.
Maitreya îTa1n2d2yaBr. xxv , 15 , 3 îShad2vBr. i , 4 îGopBr. i , 1 , 31
îChUp. iii , 12. _
.; {glAvin}2{glAvin} úmf. displeased , inactive îVS. xxx , 17. _
.; {glAsnu}2{glAsnu} úmf. exhausted by fatigue or disease , languid
îPa1n2. 3-2 , 139 îCar. iii , 1 , 3 ; v , 8 , 16. _
.; {gleya}2{gleya} úmf. to be wearied or exhausted îW. _
.; {glau}1{glau} {aus} úm. (û {glai} îUn2.) a round lump , wen-like
excrescence îAV. vi , 83 , 3
.; the moon îL.
.; camphor îW.
.; the earth îL.
.; ({Avas}) , úm. úpl. lumps or parts of flesh of the sacrificial
victim (certain arteries or vessels of the heart îSch.) îVS. xxv , 8 =
îMaitrS. iii , 15 , 7 îAitBr. i , 25.
.; {glauas}3{glau--ûas} to become (like) the moon îUn2. ii , 65 îSch.
.; {glaukR}3{glau--ûkR} to transform into the moon îib.
.; {glaubhU}3{glau--ûbhU} = - û {as} îib. _
.; {glaucukAyana}1{glaucukAyana} úm. úpatr. fr. {glucukAyani} îPa1n2. 4-1
, 90 îVa1rtt. 4 îPat.
.; úm. úpl. the pupils of Glaucuka1yana îib. _
.; {glaucukAyanaka}2{glaucukAyanaka} úmf. belonging to Glucuka1yani , 3 ,
126 îKa1s3.
.; worshipping GlucñGlucuka1yani , 99 îKa1s3. _
.; {gva}1{gva} úifc. - {atithi-gva4} , {e4ta-} , {da4za-} , {na4va-}.

–
. {gvin}2{gvin} úifc. – {zata-gvi4n}. [375,1] _

. {gha}1{gha}1 the 4th consonant of the Sanskr2it alphabet (aspirate of the preceding).

. {ghakAra}3{gha--kAra} úm. the letter or sound {gha}. _

. {gha}1{gha}2 úind. (used to lay stress on a word) at least , surely , verily , indeed , especially (= Gk. \$) , &&&116102[375,1] îRV. îAV. v , 13 , 10 & 11 ; vi , 1 , 3. In the Sam2hita1 the final vowel is generally lengthened ({ghA} , cf. îPa1n2. 6-3 , 133)

.; as a rule it is preceded by other particles ({uta4} , {uto4} ,

{uta4@vA} , {cid} , {na4} , {vA}) or by a pronoun or a preposition

.; it is also found between {iva} and {i4d}

.; or between {iva} and {i4d@aha} , or between {vA} and {i4d}

.; sometimes it occurs in the clause which depends on a conditional or relative sentence (úe.g. {A4@ghA@gamad@ya4di@zra4vat} , `` he will surely come when he hears "" îRV. i , 30 , 8) , i , 161 , 8 ; viii , 46 , 4. _

. {gha}1{gha}3 úmfn. (û{han}) úifc. `` striking , killing "" , cf.

{jIva-} , {tADa-} , {pANi-} , {rAja-} , &c. (cf. also {parigha})

.; ({A} , úf. a stroke îL. _

. {gha}1{gha}4 úm. a rattling or gurgling or tinkling sound îL.

.; a bell îL.

.; ({A} , úf. a tinkling ornament worn by women round the waist. _

. {ghaMS}1{ghaMS} (and {ghaMs} ,) , úcl. 1. úA1. {øSate} (and {øSate} ,) , ÷to diffuse lustre or splendour îDha1tup. xvi , 50

.; ÷to flow , stream îib. _

. {ghaMs}1{ghaMs} – {ghaMS} . _

. {ghaggh}1{ghaggh} (and {ghagh} ,) , úcl. 1. úP. {øgghati} and {øghati} , ÷to laugh , v , 53 (cf. û {kakh}.) _

. {ghagh}1{ghagh} – û {ghaggh} . _

. {ghaT}1{ghaT} úcl. 1. úA1. {øTate} (exceptionally úP. {øti} îMBh. iii , 14703 îVet. ii , 9/10

.; {jaghaTe} , {ghaTiSyate} [îNaish.] , {aghaTiSTa} îBhat2t2.) , ÷to be intently occupied about , be busy with , strive or endeavour after , exert one's self for (úloc. , údat. , úacc. [îMBh. iii , 14703] , {prati} , {-artham} and {arthe}

.; úinf. îPa1n2. 3-4 , 65 îBhat2t2.)

.; ÷to reach , come to (úloc.) îVet. ii , 9/10

.; ÷to fall to the share of (úloc.) îNaish. x , 47

.; ÷to take effect , answer îKatha1s. cxxiv îRa1jat. vi , 361

.; ÷to happen , take place , be possible , suit îBhP. îHcar. îS3is3. ix , 4 îRatna7v. îNaish. îSarvad. &c.

.; ÷to be in connection or united with (úinstr.) îMa1lati1m. ii , 8

îDas3. viii , 34 îRa1jat. iv , 617

.; (for û {ghaTT}) ÷to hurt with words , speak of malignantly îHariv.

ii , 1 , 31: Caus. úP. {ghaTayati} (îPa1n2. 6-4 , 92

.; exceptionally úA1. {øte} îRa1jat. iv , 543) , ÷to join together , connect , bring together , unite îSus3r. îS3is3. ix , 87 îNaish. i , 46 îRatna7v.

.; ÷to shut îHcar. v , 253 (úv.l.)

.; ÷to put or place or lay on (úloc.) îGi1t. v , vii , xii

.; ÷to bring near , procure îBhartr2. iii , 18 îAmar. îKatha1s. xviii îVet.

.; ÷to effect , accomplish , produce , make , form , fashion îMr2icch. îVarBr2. îPan5cat. &c.

.; ÷to do a service (úacc.) to any one (úgen.) îRa1jat. v , 543

.; ÷to impel îBhat2t2. x , 73

.; ÷to exert one's self îMBh. iii , 14702

.; (for û {ghaTT} , Caus.) ÷to rub , graze , touch , move , agitate , iv , vi (C) , vii , xii (5363 , C): Caus. {ghATayati} , to hurt , injure îDha1tup. xxxiii , 49

.; ÷to unite or put together îib.

.; `` to speak "" or `` to shine "" , 93. _

. {ghaTa}2{ghaTa} úmfn. intently occupied or busy with (úloc.) îPa1n2. 5-2 , 35

.; = {ghaTA@yasyA7sti} úg. {arza-Adi}

.; úm. a jar , pitcher , jug , large earthen water-jar , watering-pot îMn. viii , xi îYa1jn5. iii , 144 îAmr2itUp. îMBh. &c.

.; the sign Aquarius îVarBr2S.

.; a measure = 1 Dron2a (or = 20 Dron2as îW.) îAsht2a7n3g. v , 6 , 28 îS3a1rn3gS. i , 28

.; the head îMBh. i , 155 , 38 îSch.

.; a part of a column îVarBr2S. liii , 29

.; a peculiar form of a temple , lvi , 18 and 26

.; an elephant's frontal sinus îL.

.; a border îL.

.; (= {kumbha4}) suspending the breath as a religious exercise îL.

.; (along with {karpara} , cf. {-karpara}) N. of a thief îKatha1s. lxiv , 43

.; ({A} , úf. (gan2as {arza-Adi} , {sidhma7di} and {piccha7di}) effort , endeavour îL.

.; an assembly îL.

.; a number , collection , assemblage îBhP. iii , 17 , 6 îKpr. vii , 11/12

.; a troop (of elephants) assembled for martial purposes îMa1lati1m. v , 19 îVarBr2S. xliii îS3is3. i , 64 îKatha1s. îRa1jat.

.; justification ({øTAm-ûaT} , `` to have one's self justified by another "") îBhadrab. iv

.; (perhaps {øTa} , m.) a kind of drum

.; a sweet citron îL.

.; ({I} , úf. a waterjar îPrab. ii , 7/8

.; (also {øTi} , - q.v.
.; cf. {øTI-ghaTa}) a period of time (= 24 minutes) iSch. on iYa1jn5.
ii , 100-102 and on iSu1ryas. i , 25
.; the Ghari1 or Indian clock (plate of iron or mixed metal on which the hours are struck) iL.
.; a particular procession iPSarv. (cf. {dur-} , {bhadra-}.
.{ghaTakaJcuki}3{ghaTa--kaJcuki} ún. an immoral rite practised by
Ta1ntrikas and S3a1ktas (in which the bodices of different women are
placed in a receptacle and the men present at the ceremony are allowed
to take them out one by one and then cohabit with the woman to whom each
bodice belongs) , A1gamapr. [375,2]
.{ghaTakarkaTatAla}3{ghaTa--karkaTa-tAla} ún. (in music) a kind of
measure.
.{ghaTakarpara}3{ghaTa--karpara} ún. N. of the author of a highly
artificial poem called after him (also author of the Ni1tisa1ra and
mentioned as one of the 9 gems of king Vikrama7ditya's court)
.; ún. the fragments of a pot iGhat2. iPan5cat.
.; N. of Ghat2a-karpara's poem
.; {-kulaka-vRtti} úf. N. of a iComm. on the preceding.
.{ghaTakAra}3{ghaTa--kAra} ún. a potter iVarBr2S. xv , 1 iLaghuJ. ix ,
7.
.{ghaTakRt}3{ghaTa--kRt} ún. úid. iVarBr2S. xvi , 29.
.{ghaTagraha}3{ghaTa--graha} ún. a water-bearer iPa1n2. 3-2 , 9 iVa1rtt.
1.
.{ghaTaghAtinI}3{ghaTa--ghAtinI} úf. `` jar-destroyer "" , a kind of
bird iGal.
.{ghaTajanman}3{ghaTa--janman} ún. `` jar-born "" , Dron2a iGal.
.{ghaTajAnuka}3{ghaTa--jAnuka} ún. `` having potshaped knees "" , N. of
a R2ishi iMBh. ii , 4 , 13 ({vara-jø} C).
.{ghaTatantra}3{ghaTa--tantra} ún. N. of a Tantra.
.{ghaTadAsI}3{ghaTa--dAsI} úf. a bawd iL.
.{ghaTapuccha}3{ghaTa--puccha} ún. `` pot-tailed "" , a kind of rice
iGal.
.{ghaTaprakSayaNa}3{ghaTa--prakSayaNa} ún. `` jar-destroyer "" , N. of a
man iKa1t2h. xvii , 17.
.{ghaTabhava}3{ghaTa--bhava} ún. `` jar-born "" , Agastya iS3a1n3khGr2.
iSch.
.{ghaTabhedanaka}3{ghaTa--bhedanaka} an instrument used in making pots
iBuddh. iL.
.{ghaTayoni}3{ghaTa--yoni} ún. = {-bhava} iBrahmaP. ii , 17.
.{ghaTarAja}3{ghaTa--rAja} ún. a large water-jar iL.
.{ghaTazodhanakaraka}3{ghaTa--zodhana-karaka} ún. `` cleaning the
water-jar "" , a collective N. for 6 actions of an ascetic ({dhautI} ,
{vastI} , {netI} , {trATaka} , {naulika} and {kapAlabhAtI}) ,
Hat2hapr. ii , 23 úf.
.{ghaTazrotra}3{ghaTa--zrotra} ún. `` pot-eared "" , Kumbha-karn2a

iRa1matUp.
.{ghaTasRJjaya}3{ghaTa--sRJjaya} ún. úpl. , N. of a people iMBh. vi ,
371.
.{ghaTasthApana}3{ghaTa--sthApana} ún. placing a water-pot as a type of
Durga1 (essential part of various Ta1ntrika ceremonies) , Vratapr.
.{ghaTATopa}3{ghaTA7Topa} ún. a covering for a carriage or any article
of furniture iW.
.{ghaTAbha}3{ghaTA7bha} ún. `` resembling a pot "" , N. of a Daitya
iHariv. 12698 (vv. ll. {kaTø} and {ghaNTø}).
.{ghaTAbhidhA}3{ghaTA7bhidhA} úf. `` named after (úí.e. resembling) a
jar "" , a round kind of gourd iL.
.{ghaTArgalayantra}3{ghaTA7rgalayantra} ún. a kind of diagram , Tantr.
.{ghaTA1Abu}3{ghaTA71Abu} úf. = {øTA7bhidhA} iL.
.{ghaTAvasthA}3{ghaTA7vasthA} úf. (probably) = {ghaTa} , suspending the
breath as a religious austerity , Hat2hapr. iv , 35 úf.
.{ghaTAhvayA}3{ghaTA7hvayA} úf. = {øTA7bhidhA} iGal.
.{ghaTezvara}3{ghaTe7zvara} ún. N. of a Lin3ga.
.{ghaTotkaca}3{ghaTo7tkaca} ún. N. of a son of Bhi1ma-sena by the
Ra1kshasi1 Hid2imba1 iMBh. i , iii iBhP. ix , 22 , 29
.; N. of a Gupta king iInscr.
.; {øcA7ntaka} , `` slayer of Ghato7t2kaca "" , Karn2a iL.
.{ghaTodara}3{ghaTo7dara} ún. `` potbellied "" , Gan2e7s3a iKatha1s. lv
, 165
.; N. of one of Varun2a's attendants iMBh. ii , 366
.; of a Ra1kshasa iR. vi , 84 , 12
.; of a Daitya iHariv. 12696.
.{ghaTodbhava}3{ghaTo7dbhava} ún. = {øTa-bhø} iL.
.{ghaTodhni}3{ghaTo7dhnI} (iUn2. iv , 192) úf. (a cow) having a full
udder iRagh. ii , 49. _
.{ghaTaka}2{ghaTaka} úmf. accomplishing iBhartr2. ii , 66
.; procuring , iii , 57 iSch.
.; ready , skilful iDivyA7v. xxx , 143
.; forming a constituent part iJaim. i , 1 , 5 iSch.
.; ún. a pot , jar iKatha1s. lvii , 45
.; a genealogist iKulad.
.; a match-maker , negotiator of matrimonial alliances iRTL. p. 377 (cf.
{ghaTa-dAsI})
.; a tree that produces fruits without apparent flowers iL.
.; ({ikA}) , úf. a water-jar iMr2icch. x , 55 (59) iSa1h. iii , 146/147
.; ({ghATø}) iPan5cat.
.; a period of time (= 24 [or 48 iW.] minutes) iSu1ryas. iBhP. v , 21 ,
4 and 10 iHYog. iii , 63 iSch. on iJyot. (YV) 25 and 40 f. iTantr.
.; (= {kaLA}) iKa1tyS3r. ii , 1 , 1 and 17 iSch.)
.; the Ghari1 or Indian clock (- {øTI}) iGol. xi , 8
.; (= {ghuTø}) the ancle iL. _
.{ghaTana}2{ghaTana} ún. (= {øTA} iL.) connection or union with

(úinstr. or in úcomp.) îVikr. ii , 15 (úv.l.) îKatha1s. xxiv , 231
.; ({A}) , úf. exertion , motion , acting , manner of acting îVarBr2S.
1 , 1 îPan5cat. îKatha1s. cxxii , 33
.; striving after , being occupied or busy with (úloc. or in úcomp.) ,
S3a1ntis3. ii , 20 (= îNa1g. iv , 2) îSa1h. iv , 14/v ({{Su-} , ``
shooting an arrow)
.; taking effect , answering , accomplishment , ({{ønAM-ûyA} , `` to
take effect , succeed "" îRa1jat. iv , 365
.; {{ønAM-ûnI} , ÷to effect , accomplish îSin6ha7s.)
.; connection , union with (in úcomp.) îSa1h. iii , 226/227
.; (= {{øTa}) a troop (of elephants) îL.
.; a literary composition , viii , 7
.; a work consisting of (in úcomp.) îVcar. vi , 33
.; ({{am}) , ún. or ({{A}) , úf. procuring , finding îKatha1s. cxviii ,
197
.; making , effecting , forming , fashioning , bringing about îDhu1rtas.
i , 7 îKatha1s. cxxiii , 140 îHYog. iii , 102. _
.{{ghaTayitavya}2{{ghaTayitavya} úmf. to be shut (a hole) îPan5cat. _
.{{ghaTAla}2{{ghaTAla} úmf. fr. {{øTA} úg. {{sidhma7di} (cf. {{ghATø}.) _
.{{ghaTi}2{{ghaTi}1 úf. = {{øTI} , ~q.v. îUn2. iv , 117 îSch.
.{{ghaTiMdharma}3{{ghaTi--Mdharma} úm. `` pot-blower "" , a potter îPa1n2.
3-2 , 29 îPat.
.{{ghaTiMdharma}3{{ghaTi--M-dharma} úmf. one who drinks a pitcherful îib.
.{{ghaTiyatra}3{{ghaTi--yatra} ~ {{øTI-yø} . _
.{{ghaTi}2{{ghaTi}2 in úcomp. for {{øTin} .
.{{ghaTighaTa}3{{ghaTi--ghaTa} úm. N. of S3iva îHariv. 14884 (cf.
{{ghaTin}.) _
.{{ghaTika}2{{ghaTika} úmf. = {{ghaTena@tarat} îPa1n2. 4-4 , 7 îKa1s3.
[375,3]
.; úm. a waterman îW.
.; ún. the hip , posteriors îL.
.; ({{A}) , úf. ~ {{øTaka} .
.{{ghaTikalagna}3{{ghaTika--lagna} ún. ? , Tantr. _
.{{ghaTikA}2{{ghaTikA} úf. of {{øTaka} , ~q.v.
.{{ghaTikAmaNDala}3{{ghaTikA--maNDala} ún. the equatorial circle îA1ryabh.
iv , 19 îSch.
.{{ghaTikAyantra}3{{ghaTikA--yantra} ún. = {{øTI-yø} îPan5cat. iv , 1 ,
8/9 (úv.l. {{ghATø} .
.{{ghaTikalavana}3{{ghaTikA--lavana} ún. a kind of salt îNpr. _
.{{ghaTita}2{{ghaTita} úmf. planned , devised , attempted îW.
.; happened , occurred îW.
.; connected with , involving (úifc.) îJaim. i , 1 , 5 îSch.
.; shut îHcar. v , 96
.; produced , effected by , made , made of (in úcomp.) îPan5cat. &c.
.{{ghaTitatva}3{{ghaTita--tva} ún. connection with , involving (úifc.)
îJaim. i , 3 , 32 îSch. _

.{{ghaTin}2{{ghaTin} úm. `` having a water-jar "" , the sign Aquarius
îHoral3s.
.; N. of S3iva îMBh. xii , 10419. _
.{{ghaTila}2{{ghaTila} úmf. fr. {{øTA} úg. {{picchA7di} . _
.{{ghaTI}2{{ghaTI} úf. of {{øTa} , ~q.v.
.{{ghaTIkara}3{{ghaTI--kara} m. = {{-kAra} îDivyA7v.
.{{ghaTIkAra}3{{ghaTI--kAra} úm. = {{øTa-kø} îVop. xxv , 45
.; ({{I}) , úf. a potter's wife îib.
.{{ghaTIgraha}3{{ghaTI--graha} úm. = {{øTa-grø} îPa1n2. 3-2 , 9 îVa1rtt.
1.
.{{ghaTIghaTa}3{{ghaTI--ghaTa} in úcomp. and úifc. smaller and larger pots
îHariv. 3415 îMa1rkP. viii , 205.
.{{ghaTImAla}3{{ghaTI--mAla} úm. `` series of Ghat2is "" , a period of
about 3 hours îGal.
.{{ghaTIyantra}3{{ghaTI--yantra} ún. the buckets of a well or any machine
for raising water îMa1rkP. (once metrically {{øTi-yø}) îVcar. viii , 33
îKual. 46 (cf. {{ara-ghaTTa})
.; a kind of machine to indicate the time with the help of water
îSarvad. xv , 314 îGol. xi , 8 îSch.
.; diarrhoea îBhpr. vii , 16 , 24.
.{{ghaTIyantraka}3{{ghaTI--yantraka} ún. a small machine for raising water
îKa1d. v , 841. _
.{{ghaTIkA}2{{ghaTIkA} úf. = {{øTIkA} (24 minutes) îKa1lanirn2. _
.{{ghaTT}1{{ghaTT} úcl. 1. úA1. {{øTTate} , ~ {{vi-} , {{saM-}: úcl. 10. úP.
{{øTTayati} , ÷to rub (the hands) over , touch , shake , cause to move
îHariv. 6473 îSus3r. îKa1vya7d. iii , 110
.; ÷to stir round îSus3r. iv , 14 , 8
.; to have a bad effect or influence on (úacc.) îCar. viii , 7 , 28
.; (cf. û {{ghaT}) ÷to hurt with words , speak of malignantly îMBh. vi ,
2894 (B) ; xii , 5363 (B) îHariv. 3210 (pr. p. {{øTTayAna}.) . _
.{{ghaTTa}2{{ghaTTa} úm. a îGhat2. quay or landing-place , bathing-place ,
steps by a river-side &c. , ferry îL. (cf. îRTL. p. 435 & 518 úf.)
.; ({{A}) , úf. a kind of metre
.; ({{I}) , úf. a small or inferior landing-place îW. (cf. {{ara-}.)
.{{ghaTTakuTIprabhAtAyita}3{{ghaTTa--kuTI-prabhAtAyita} ún. `` acting like
the dawn in a hut near a landing-place "" , forcing an entrance îSarvad.
xiii , 123.
.{{ghaTTaGA}3{{ghaTTa--gA} úf. N. of a river îL.
.{{ghaTTajIvin}3{{ghaTTa--jIvin} úm. `` living on a landing-place "" , a
ferryman (commonly Pa1t2uni , son of a washerman by a Vais3ya woman
.; `` an attendant at a landing-place , taking care of the clothes of
the bathers &c. "" îW.)
.{{ghaTTAnanda}3{{ghaTTA7nanda} úm. N. of a metre. _
.{{ghaTTana}2{{ghaTTana} ún. pushing , touching , rubbing or striking
together îHariv. 14581 îRagh. xi , 71 îKatha1s. lxxii , 42
.; stirring round îMa1rkP. xii , 38

.; ({A}), úf. (? for {ghaTanA}) going , moving , practice , business
 ; means of living îPa1n2. 3-3 , 107 îVa1rtt. 1. _
 .{ghaTTita}2{ghaTTita} úmfn. rubbed , touched , shaken îMBh. vii îHariv.
 îR. &c.
 .; pressed down , smoothed îMBh. xiv , 2521
 .; (for {ghaTita}) shut îDivyA7v. ii , 92 and 95
 .; ({A}), úf. a particular way of beating a drum. _
 .{ghaTTitR}2{ghaTTitR} úmfn. (for {ghaTitR}) úfut. p. one who is about
 to exert himself or to take great pains îMBh. v , 5890. _
 .{ghaN}1{ghaN} úcl. 8. úP. úA1. , úv.l. for û{ghRN}. _
 .{ghaNT}1{ghaNT} úcl. 1. and 10. úP. {øTati} and {øTayati} , `` to
 speak "" or `` to shine "" îDha1tup. xxxiii , 94. _
 .{ghaNta}1{ghaNta} úm. (for {hantra}?) N. of S3iva îMBh. xii , 10377
 and 10419 îHariv. 14884 (cf. {ghaTin})
 .; a kind of dish (sort of sauce , vegetables made into a pulp and mixed
 with turmeric and mustard seeds and capsicums
 .; cf. {matsya-}) îW.
 .; N. of a Da1nava îKatha1s. cxxi , 229
 .; ({A}), úf. a bell îMBh. îR. &c. (úf. úf. {A} îMBh. xiv îR. vi)
 .; a plate of iron or mixed metal struck as a clock îW. (cf. {ghaTI})
 .; Bignonia suaveolens îL.
 .; Lida cordifolia or rhombifolia îL.
 .; Uria lagopodioides îL.
 .; Achyrantes aspera îL.
 .; ({I}), úf. - {kSudra-} , {mahA-}
 .; N. of Durga1 îMBh. iv , 188. _
 .{ghaNta}2{ghaNta} úf. of {øTa} , - q.v.
 .{ghaNtaKarNa}3{ghaNta--karNa} úm. `` belleared "" , N. of an attendant
 of Skanda , ix , 2526
 .; of an attendant of S3iva (supposed to preside over cutaneous
 complaints , and worshipped for exemption from them in the month Caitra
 îTithya1d.) îHariv. 14849 îS3ivaP.
 .; of a Pis3a1ca attendant on Kubera îHariv. 14630
 .; of a Ra1kshasa îHit. ii , 5 , 0/1
 .; ({I}), úf. N. of a goddess îHcat.
 .; {ørNe7zvara} ún. N. of a Lin3ga îSkandaP.
 .{ghaNtAtADa}3{ghaNta--tADa} úmfn. one who strikes a bell îMn. x , 33.
 .{ghaNtAtADana}3{ghaNta--tADana} ún. striking a bell îW.
 .{ghaNtAnAda}3{ghaNta--nAda} úm. the sound of a bell îW.
 .{ghaNtApatha}3{ghaNta--patha} úm. `` bell-road "" , the chief road
 through a village highway îL. [376,1]
 .; N. of Malli-na1tha's iComm. on îKir.
 .; {-tva} ún. the being known to all the world îSarvad. xi.
 .{ghaNtApATali}3{ghaNta--pATali} úm. Bignonia suaveolens îL.
 .; Schreberia Swietenoides îL.
 .{ghaNtabIja}3{ghaNta--bIja} ún. the seed of Croton Jamalgota îL.

.{ghaNtabha}3{ghaNta--øbha} ({øTA7bhø}) , úv.l. for {ghaTA7bha}.
 .{ghaNtAmaNDapa}3{ghaNta--maNDapa} úm. `` bell-vestibule "" , N. of one
 of the 3 vestibules in the Tinnevely S3aiva temple îRTL. p. 447.
 .{ghaNtAmukha}3{ghaNta--mukha} úm. `` bell-faced "" , N. of a mythical
 being îBa1lar. iv , 19.
 .{ghaNtAmudra}3{ghaNta--mudra} úf. a particular way of intertwining
 fingers (practised in the Pan5ca7yatana ceremony before ringing a bell)
 îRTL. p. 414.
 .{ghaNtArava}3{ghaNta--rava} úm. the sound of a bell îPan5cat.
 .; (in music) N. of a Ra1ga
 .; ({A}), úf. Crotolaria of various species îCar. i , 1 , 77 îSch.
 .{ghaNtArAva}3{ghaNta--rAva} úm. = {-rava} îHit.
 .{ghaNtAli}3{ghaNta--øli} ({øTA7lø}) , úf. a series of bells îKatha1s.
 ci , 301
 .; N. of several cucurbitaceous plants îL.
 .{ghaNtAvat}3{ghaNta--vat} úmfn. furnished with a bell or with bells
 îMBh. iv , 2185 îBhP. viii , 11 , 30.
 .{ghaNtAvAdya}3{ghaNta--vAdya} ún. the sound of a clock îW.
 .{ghaNtAzabda}3{ghaNta--zabda} úm. = {-rava} îW.
 .; `` sounding like a bell "" , bell-metal , brass îL.
 .; {-pANi} úmfn. having a bell in his hand (an executioner) îDivyA7v.
 xxviii , 29.
 .{ghaNtAsvana}3{ghaNta--svana} úm. = {-rava} îW.
 .{ghaNteZvara}3{ghaNte7zvara} úm. N. of a son of Man3gala or Mars by
 Medha1 îBrahmaP.
 .{ghaNtOdara}3{ghaNto7dara} úv.l. for {ghaTo7dø}. _
 .{ghaNtAka}2{ghaNtAka}^ úm. Bignonia suaveolens îL.
 .; ({iKa}), úf. a small bell îUn2. iv , 18 îSch. (cf. {kSudra-})
 .; the uvula îL. _
 .{ghaNtAka}2{ghaNtAka} úm. = {øNTaka} îL. _
 .{ghaNti}2{ghaNti} in úcomp. for {øTin}.
 .{ghaNtikoNa}3{ghaNti--koNa} úm. a kind of weapon îGal. _
 .{ghaNtika}2{ghaNtika} úm. the alligator îBhpr. v , 10 , 39
 .; ({A}), úf. - {øTaka}. _
 .{ghaNtin}2{ghaNtin} úmfn. furnished with a bell îMBh. iv , 6 , 10
 .; (said of S3iva) xii , 10377 and 10419. _
 .{ghaNtinIbIja}2{ghaNtinI-bIja} ún. = {øNTA-bø} îL. _
 .{ghaNtu}2{ghaNtu} úm. a string of bells tied on an elephant's chest as
 an ornament îL.
 .; heat îL. (cf. {ni-ghø}.) _
 .{ghaNda}1{ghaNda} úm. a bee (cf. {ghuNda}) îL. _
 .{ghatana}1{ghatana} - {ghAtø}. _
 .{ghana}1{ghana4} úmf({A4})n. (û{han}) a striker , killer , destroyer
 îRV. i , 4 , 8 ; iii , 49 , 1 ; iv , 38 , 1 ; viii , 96 , 18
 .; compact , solid , material , hard , firm , dense , i , 8 , 3
 ({ghana4} for {øna4m@A4}) îSus3r. &c.

.; coarse , gross
.; viscid , thick , inspissated îSus3r. îBhartr2. îKatha1s. xxiv , 93
.; full of (in úcomp.) , densely filled with (in úcomp.) îMBh. i , xiii
îRagh. viii , 90 îRatna7v. iv , 2
.; uninterrupted îPan5cat. iii , 14 , 11
.; dark (cf. {-zyAma}) îBhP. iv , 5 , 3
.; deep (as sound
.; colour) îMBh. i , 6680 îVarBr2S. xliii , 19
.; complete , all îKatha1s. iv , 53
.; auspicious , fortunate îW.
.; úm. (= \$) slaying îRV. vi , 26 , 8
.; an iron club , mace , weapon shaped like a hammer , i , 33 , 4 ; 36 ,
16 ; 63 , 5 ; ix , 97 , 16 îAV. x , 4 , 9
.; any compact mass or substance (generally úifc.) îS3Br. xiv &c. (said
of the foetus in the 2nd month îNir. xiv , 6 îLaghuj. iii , 4)
.; úifc. mere , nothing but (úe.g. {vijJAna-ghana4} , `` nothing but
intuition "" îS3Br. xiv) îMa1n2d2Up. 5 îPras3nUp. v , 5 îBhP. viii f.
(cf. {ambu-} , {ayo-})
.; a collection , multitude , mass , quantity îW.
.; vulgar people îSubh.
.; a cloud îMBh. &c. (úifc. úf. {A} îHariv. 2660)
.; talc îL.
.; the bulbous root of Cyperus Hexastachys communis îSus3r. vi
.; a peculiar form of a temple îHcat. ii , 1 , 389
.; a particular method of reciting the îRV. and Yajur-veda (cf. îRTL. p.
409)
.; the cube (of a number) , solid body (in geom.) îLaghuj. îSu1ryas.
.; phlegm ({kapha}) îL.
.; the body îL.
.; extension , diffusion îW.
.; ún. any brazen or metallic instrument or plate which is struck
(cymbal , bell , gong , &c.) îHariv. 8688
.; iron îL.
.; tin îL.
.; a mode of dancing (neither quick nor slow) îL.
.; darkness îL.
.; ({am}) , úind. closely îRatna7v. iii 9
.; (ú{dhvan} , ÷to sound) deep îRa1jat. v , 377
.; very much îW.
.; ({A}) , úf. N. of a stringed instrument
.; Glycine debilis îL.
.; a kind of creeper îL.
. {ghanakapIvat}3{ghana4--kapIvat} úv.l. for {vana-kø}.
. {ghanakapha}3{ghana4--kapha} úm. `` cloud-phlegm "" , hail îL.
. {ghanakAla}3{ghana4--kAla} úm. `` cloud-season "" , rainy season îSa1h.
iv , 27/28.

. {ghanakSama}3{ghana4--kSama} úmfn. what may be hammered îBhpr. v , 26 ,
53.
. {ghanagarjita}3{ghana4--garjita} ún. the roar of thunder , deep loud
roar îW.
. {ghanagolaka}3{ghana4--golaka} úm. an alloy of gold and silver îL.
. {ghanaghana}3{ghana4--ghana} úm. the cube of a cube îW.
.; {øнау9gha} úm. a gathering of dark clouds îW.
. {ghanacaya}3{ghana4--caya} úm. a collection of clouds îW.
. {ghanacchada}3{ghana4--cchada} úmfn. involved in clouds îW.
.; úm. `` thick-leaved "" , Flacourtia cataphracta îL.
.; Pinus Webbiana îL.
.; a kind of Moringa îNpr.
. {ghanaja}3{ghana4--ja} `` cloud-born "" , talc îKa1lac.
. {ghanajambAla}3{ghana4--jambAla} úm. a quantity of mire , slough îL.
. {ghanajvA1A}3{ghana4--jvA1A} úf. `` cloud-light "" , lightning îL.
. {ghanatA}3{ghana4--tA} úf. compactness îS3is3. ix , 64
.; the condition of a cloud îKupal. 262. [376,2]
. {ghanatAla}3{ghana4--tAla} for {-tola} , ~ q.v.
. {ghanatimira}3{ghana4--timira} ún. the darkness of clouds îW.
.; great darkness îW.
. {ghanatoya}3{ghana4--toya} ún. a particular sea having thick water
(enveloping the earth with its atmosphere) îBr2A1rUp. îSch.
. {ghanatola}3{ghana4--tola} úm. `` friend (?) of clouds "" , the bird
Ca1taka îL.
. {ghanatva}3{ghana4--tva} ún. compactness , firmness , thickness ,
solidity îVarBr2S. lv , 25.
. {ghanatvac}3{ghana4--tvac} úm. `` thick-barked "" , a kind of Lodhra
tree îL.
. {ghanadruma}3{ghana4--druma} úm. Asteracantha longifolia îL.
. {ghanadhAtu}3{ghana4--dhAtu} úm. `` inspissated element of the body ""
, lymph îL.
. {ghanadhvani}3{ghana4--dhvani} úmfn. deep-sounding , roaring îW.
.; úm. a deep sound îW.
.; the muttering of thunder clouds îW.
. {ghananAbhi}3{ghana4--nAbhi} úm. `` being in the interior of clouds ""
, smoke (supposed to be a principal ingredient of clouds) îL.
. {ghananIhAra}3{ghana4--nIhAra} úm. thick hoar-frost or mist îW.
. {ghanapattra}3{ghana4--pattra} úm. `` thick-leaved "" , Boerhavia
procumbens îL.
. {ghanapada}3{ghana4--pada} ún. the cube root îW.
. {ghanapadavI}3{ghana4--padavI} úf. `` cloud-path "" , the sky îKir. v ,
34.
. {ghanapayodhara}3{ghana4--payodhara} úm. a firm breast îW.
. {ghanapallava}3{ghana4--pallava} úm. `` thick-twiggged "" , Guilandina
Moringa.
. {ghanapASaNDa}3{ghana4--pASaNDa} úm. `` cloud-heretic "" , a peacock

(delighting in cloudy weather) îL.
 .{ghanapriyA}3{ghana4--priyA} úf. `` fond of clouds or rain "", N. of a plant îL.
 .{ghanaphala}3{ghana4--phala} úm. `` thick-fruited "", Asteracantha longifolia îL.
 .; ún. the solid or cubical contents of a body.
 .{ghanabhitti}3{ghana4--bhitti} úmfn. furnished with thick walls îCar. i , 17.
 .{ghanamud}3{ghana4--mud} úmfn. highly pleased îCaurap.
 .{ghanamUla}3{ghana4--mUla} úm. `` thick-rooted "", the plant Morat2a îL.
 .; ún. (in arithm.) cube root.
 .{ghanarava}3{ghana4--rava} úm. `` the roaring of clouds "" îW.
 .; `` crying after the clouds "", = {-tola} îL.
 .{ghanarasa}3{ghana4--rasa} úm. ún. `` thick juice "", extract , decoction îL.
 .; camphor îL.
 .; `` thicksapped "", the plant Morat2a îL.
 .; the plant Pi1lu-parn2i1 îL.
 .; úm. ún. `` cloud-fluid "", water îL.
 .{ghanaruc}3{ghana4--ruc} úmfn. shining like a cloud , cloud-like îBhP. iv , 5 , 3.
 .{ghanarucirakalApa}3{ghana4--rucira-kalApa} úmfn. having a tail glistening like a cloud (a peacock) îW.
 .{ghanarUpA}3{ghana4--rUpA} úf. `` compact in shape "", candied sugar îNpr.
 .{ghanavara}3{ghana4--vara} ún. `` best part of the body "", the face îL.
 .{ghanavartman}3{ghana4--vartman} ún. = {-padavI} îKir. v , 17.
 .{ghanavallika}3{ghana4--vallika} úf. `` cloud-creeper "", lightning îL.
 .{ghanavalli}3{ghana4--valli} úf. úid. îL.
 .; the plant Amr2itasava1 îL.
 .{ghanavAc}3{ghana4--vAc} úm. `` coarse-voiced "", a raven îGal.
 .{ghanavAta}3{ghana4--vAta} úm. a thick oppressive atmosphere (enveloping the hells) îJain.
 .{ghanavAri}3{ghana4--vAri} ún. rain-water.
 .{ghanavAsa}3{ghana4--vAsa} úm. `` having a thick (garment , úi.e.) shell "", a kind of pumpkin-gourd îL.
 .{ghanavAhana}3{ghana4--vAhana} úm. `` riding on clouds "", S3iva îL.
 .; Indra (cf. {megha-vø}) îW.
 .{ghanavIthi}3{ghana4--vIthi} úf. = {-padavI} îS3is3. ix , 32
 .; a line of clouds îW.
 .{ghanavyapAya}3{ghana4--vyapA7ya} úm. `` disappearance of the clouds "" , autumn îRagh. iii , 37.
 .{ghanavyUha}3{ghana4--vyUha} úm. N. of a îBuddh. Su1tra.

.{ghanazabda}3{ghana4--zabda} úm. `` cloud-noise "" , thunder îW.
 .{ghanazRGgI}3{ghana4--zRGgI} úf. Odina pinnata îNpr.
 .{ghanazyAma}3{ghana4--zyAma} úm. `` dark like a cloud (cf. îPa1n2. 2-1 , 55 îKa1s3.) "" , Kr2ishn2a îVP. v , 18 , 39
 .; Ra1ma îMaha1n.
 .; N. of a copyist (of the last century).
 .{ghanasaMvRtti}3{ghana4--saMvRtti} úf. profound secrecy îW.
 .{ghanasamaya}3{ghana4--samaya} úm. = {-kAla} îBhartr2. iii , 37.
 .{ghanasAra}3{ghana4--sAra} úmfn. `` firm "" , - {øra-bhAva}
 .; úm. camphor îSus3r. îDhu1rtas. ii , 9 îKpr. viii , 2/3
 .; (= {-rasa}) water îL.
 .; `` thick-sapped "" , a kind of tree îL.
 .; = {dakSiNA7varta-pArada} (" mercury or some peculiar form of it "" îW.) îL.
 .; {-bhAva} úm. firmness îNaish. vii , 25.
 .{ghanasiktha}3{ghana4--siktha} a kind of gruel îGal.
 .{ghanaskandha}3{ghana4--skandha} úm. `` having a solid trunk "" , Mangifera sylvatica îL.
 .{ghanasvana}3{ghana4--svana} úm. = {-zabda} îW.
 .; Amaranthus polygamus îL.
 .{ghanahastasaMkhyA}3{ghana4--hasta-saMkhyA} úf. (in geom.) the contents of an excavation or of a solid alike in figure îW.
 .{ghanAkara}3{ghanA7kara} úm. `` multitude of clouds "" , the rainy season îL.
 .{ghanAgama}3{ghanA7gama} úm. the approach of clouds , rainy season îR2itus. ii , 1 îKatha1s.
 .{ghanAjJAna}3{ghanA7jJAna} ún. gross ignorance îW.
 .{ghanAJjanI}3{ghanA7jjanI} úf. `` cloud-unguent (?) "" , N. of Durga1 îL.
 .{ghanAtyaya}3{ghanA7tyaya} úm. = {-vyapA7ya} îCar. i , 6 , 42 îSus3r. îBa1lar. v , 29.
 .{ghanAnta}3{ghanA7nta} úm. úid. , 41.
 .{ghanAmaya}3{ghanA7maya} úm. the date tree îL.
 .{ghanAmala}3{ghanA7mala} úm. Chenopodium album îL.
 .{ghanAmbu}3{ghanA7mbu} ún. = {øna-vAri} îW.
 .{ghanArava}3{ghanA7rava} úm. (= {øna-rø}) the bird Ca1taka îGal.
 .{ghanArAva}3{ghanA7rAva} úm. úid. îL.
 .{ghanAruNa}3{ghanA7ruNa} úmfn. deep red îW.
 .{ghanAruddha}3{ghanA7ruddha} úmfn. overspread with clouds îW.
 .{ghanAvaruddha}3{ghanA7varuddha} úmfn. úid. îW.
 .{ghanAzraya}3{ghanA7zraya} úm. `` cloud-abode "" , the atmosphere îL.
 .{ghanAsaha}3{ghanA7saha} úmfn. what may not be hammered îBhpr. v , 26 , 54.
 .{ghanAsthika}3{ghanA7sthika} úmf({A})n. having a thick bone (a nose particularly formed) îVishn2. îYa1jn5. iii , 89.
 .{ghanetara}3{ghane7tara} úmfn. `` opposed to solid "" , liquid îL.

.{ghanezvarI}3{ghane7zvarI} úf. N. of a creeper íGal.
 .{ghanottama}3{ghano7ttama} ún. = {øna-vara} íL.
 .{ghanottara}3{ghano7ttara} ún. úid. íGal.
 .{ghanoda}3{ghano7da} ún. = {øna-toya} íBr2A1rUp. iii , 3 , 2 íSch.
 íTA1r. i , 22 , 8 íSaly.
 .{ghanodadhi}3{ghano7dadhi} úm. a particular sea formed of dense water
 (enveloping the Ghana-va1ta) íJain.
 .{ghanodaya}3{ghano7daya} úm. " approach of clouds " , the beginning
 of the rainy season íSubh.
 .{ghanoparuddha}3{ghano7paruddha} úmfn. = {ønA7varø} íW.
 .{ghanopala}3{ghano7pala} úm. " cloud-stones " , hail íL.
 .{ghanorU}3{ghano7rU} úf. (a woman) having thick thighs íVen2is. ii ,
 20. [376,3]
 .{ghanaugha}3{ghanau9gha} úm. a gathering of clouds íKalya1n2am. 32. _
 .{ghanAghana}2{ghanAghana4} úmfn. (íPa1n2. 6-1 , 12 íVa1r1tt. 7) fond of
 slaughter , easily striking down , fond of strife íRV. x , 103 , 1
 (Indra) íMBh. viii , 697 (said of an elephant)
 .; compact , thick (a cloud) íMa1lati1m. ix , 39
 .; úm. an elephant in rut íL.
 .; N. of Indra íL.
 .; a thick or rainy cloud íMBh. xii , 12405 íHariv. 4759 íBhP. íKatha1s.
 íRa1jat.
 .; mutual collision or contact íL.
 .; ({A}) , úf. Solanum indicum íL. _
 .{ghanAya}2{ghanAya} úNom. úA1. {øyate} , to be found in great numbers
 íUn2. i , 108 íSch. _
 .{ghanI}2{ghanI} úind. in úcomp.
 .{ghanIkR}3{ghanI--ûkR} to harden , thicken , solidify íW.
 .; ÷to intensify íDas3ar. íSch.
 .{ghanIkRta}3{ghanI--kRta} úmfn. hardened , compacted , made solid or
 firm íW.
 .; thickened íBhpr.
 .{ghanIbhAva}3{ghanI--bhAva} úm. the becoming hardened or compact or
 thick íW.
 .{ghanIbhUta}3{ghanI--bhUta} úmfn. become thick , thickened , condensed
 , thick , inspissated , compact íHariv. 3484 íR. iii , 5 , 8 íSus3r. _
 .{ghanIya}2{ghanIya} úNom. úP. {øyati} , to long for solid food íA1p.
 (íKa1tyS3r. vii , 4 , 28 íSch.) _
 .{ghamaghamArava}1{ghamaghamA-rava} úm. a rattling noise íVa1gbh.
 íAlam2ka1rat. ii. _
 .{ghamb}1{ghamb} úcl. 1. úA1. {øbate} , ÷to go , move íDha1tup. xi , 35
 (íVop.) (cf. û {gharb}.) _
 .{ghar}1{ghar} úcl. 10. úP. - û2. {ghR} , Caus. _
 .{gharaTTa}1{gharaTTa} úm. a grindstone íRa1jat. vii , 1244 ; 1303 and
 1589 íSubh. _
 .{gharaTTaka}2{gharaTTaka} úm. úid. íHParis3. ii

.; ({ikA}) , úf. úid. íL. _
 .{gharaNI}1{gharaNI} úf. úv.l. for {øriNI}. _
 .{ghariNI}2{ghariNI} úf. (for {gRhiNI}? , Pa1li {øraNI}) a woman
 possessing a house (? , widow?) íDivyA7v. ii , 428.
 .{ghariNIstUpa}3{ghariNI--stUpa} úm. N. of a íBuddh. tope , 446. _
 .{gharghaTa}1{gharghaTa} úm. the fish Pimelodus Gagora ({gargara}) íL.
 _
 .{gharghara}1{gharghara} úmfn. (úonomat.) uttered with an indistinct
 gurgling or purring sound íKatha1s. xxv , 66
 .; sounding like gurgling íRa1jat. ii , 99
 .; (in music applied to a particular note)
 .; úm. an indistinct murmur , crackling (of fire) , rattling (of a
 carriage) , creaking íL.
 .; laughter , mirth íL.
 .; a duck (" an owl " íBR.) íL.
 .; a fire of chaff íL.
 .; a curtain íL.
 .; a door íL.
 .; the post round which the rope of a churning stick is wound íGal.
 .; a particular form of a temple íHcat. ii , 1 , 390
 .; the river Gogra íL.
 .; ({A}) , úf. a bell hanging on the neck of a horse íL.
 .; ({I}) , úf. a girdle of small bells or tinkling ornaments worn by
 women íBhojapr. 215
 .; ({A} , or {I}) , úf. a kind of lute or cymbal.
 .{ghargharadhvani}3{gharghara--dhvani} úm. panting , puffing íKa1d. ii ,
 205 ; iii , 624. _
 .{ghargharaka}2{ghargharaka} úm. the river Gogra íL.
 .; ({ikA}) , úf. úid. íL.
 .; a bell used as an ornament íKa1d. i , 69
 .; an ornament of small bells íW.
 .; a short stick for striking several kinds of musical instruments íL.
 .; a kind of musical instrument , iii , 744
 .; fried grain íL. _
 .{ghargharA}2{ghargharA} úf. of {øra} , - q.v.
 .{ghargharArava}3{ghargharA--rava} úm. the sound of small bells íW. _
 .{ghargharita}2{ghargharita} ún. grunting íBhP. iii , 13 , 25. _
 .{ghargharya}2{ghargharya} ún. a small bell íGal. _
 .{gharghurghA}1{gharghurghA} úf. = {ghurghura} íL. _
 .{gharb}1{gharb} úcl. 1. úP. {øbati} , ÷to go íDha1tup. xi , 32 (íVop.)
 (cf. û {ghamb}.) _
 .{gharma}1{gharma4} úm. (û2. {ghR}) heat , warmth (of the sun or of
 fire) , sunshine íRV. íAV. &c.
 .; the hot season íR. i , 63 , 24 íRagh. xvi , 43 íVarBr2S.
 .; internal heat íR. ii , 75 , 45 (úv.l.)
 .; perspiration íL.

.; day (opposed to night) îJyot. (YV) 9
.; a cauldron , boiler , esp. the vessel in which the milk-offering to the As3vins is boiled îRV. îAV. vii îVS. viii , 61 îAitBr. i îS3Br. xiv îLa1t2y.
.; a cavity in the earth shaped like a cauldron (from which Atri was rescued by the As3vins
.; `` heat "" îGmn.) îRV.
.; hot milk or any other hot beverage offered as an oblation (esp. to the As3vins) îRV. îAV. iv , 1 , 2 îVS. xxxviii îS3Br. iv , xiv îKa1tyS3r. îA1s3vS3r.
.; N. of Ta1pasa (author of îRV. x , 114)
.; of Saurya (author of 181 , 3)
.; of a son of Anu (father of Ghr2ita) îHariv. 1840 (úv.1.)
.; [cf. \$, \$; Lat. ¶{formus} ; Zd. ¶{gare8ma} ; Goth. ¶{varmya} ; Germ. ¶{warm}.]
.{gharmakAla}3{gharma4--kAla} úm. the hot season îKatha1s. vc , 12.
.{gharmaga}3{gharma4--ga} úm. úid. îR. vi , 54 , 20 (cf. {uSNa-ga}.)
.{gharmacarcikA}3{gharma4--carkikA} úf. eruptions caused by heat and suppressed perspiration îPrayog.
.{gharmaccheda}3{gharma4--cheda} úm. cessation of the heat îVikr. iv , 13.
.{gharmajala}3{gharma4--jala} ún. `` heat-water "" , perspiration îKa1vya7d. ii , 73.
.{gharmatanu}3{gharma4--tanu}
.{gharmatanU}3{gharma4--taónU} úf. N. of 2 Sa1mans îAitBr. i , 21 , 2 îA1rshBr.
.; ({ørmasya@tanvau}) îKa1tyS3r. and îLa1t2y. [377,1]
.{gharmatapta}3{gharma4--tapta} úmfn. perspiring îW.
.{gharmatoya}3{gharma4--toya} ún. = {-jala} îS3is3. xvii , 2 (úíf. úf. {A}).
.{gharmatva}3{gharma4--tva4} ún. the condition of a cauldron îTA1r. v , 1 , 5.
.{gharmada}3{gharma4--da} úmf({A})n. causing heat.
.{gharmadIdhiti}3{gharma4--dIdhiti} úm. `` having warm rays "" , the sun îRagh. xi , 64.
.{gharmadugha}3{gharma4--du4gha} úmf({A})n. giving warm milk or the substance used for the Gharma offering îAV. iv , 22 , 4 îS3Br. iv , xiv îA1s3vS3r. îKa1tyS3r.
.{gharmaduh}3{gharma4--du4h} {-dhu4k} úmfn. úid. îTBr. ii îNir. xi îKa1tyS3r.
.{gharmadyuti}3{gharma4--dyuti} úm. = {-dIdhiti} îKir. v , 41.
.{gharmapayas}3{gharma4--payas} ún. = {-jala} îS3is3. ix , 35
.; warm water îW.
.{gharmapAvan}3{gharma4--pA4van} úmfn. drinking hot milk îVS. xxxviii , 15.
.{gharmabindu}3{gharma4--bindu} úm. a drop of perspiration.

.{gharmabhAnu}3{gharma4--bhAnu} úm. = {-dIdhiti} îS3is3. xi úf.
.{gharmamAsa}3{gharma4--mAsa} úm. a month of the hot season îHariv. 3545.
.{gharmarazmi}3{gharma4--razmi} úm. = {-dIdhiti} , heat , radiance îW.
.{gharmarocana}3{gharma4--rocana} ún. with {sarpasya} , N. of a Sa1man îA1rshBr.
.{gharmavat}3{gharma4--vat} ({ørma4-}) , úmfn. possessed of heat (Indra) îTS. ii , 2 , 7 , 2.
.{gharmavAri}3{gharma4--vAri} ún. = {-jala} îS3is3. xiii , 45.
.{gharmavicarcikA}3{gharma4--vicarcikA} úf. = {-carkø} îPrayog.
.{gharmaziras}3{gharma4--ziras} ún. `` head of the Gharma oblation "" , N. of some initial verses of îTBr. i , 1 , 7 îA1s3vS3r. v , 11 úf.
.{gharmasad}3{gharma4--sa4d} úmfn. (said of the manes) sitting near the fire or living in the heat (of the sky) îRV. x , 15 , 9 úf.
.{gharmasUkta}3{gharma4--sU7kta} ún. `` cauldron-hymn "" , N. of îAV. vii , 73 îVait.
.{gharmastubh}3{gharma4--stu4bh} úmfn. shouting in the heat (the Maruts) îRV. v , 54 , 1.
.{gharmasvaras}3{gharma4--svaras} ({ørma4-}) , úmfn. sounding like the contents of a boiler (said of rivers) , iv , 55 , 6.
.{gharmasveda}3{gharma4--sveda} ({ørma4-}) , úmfn. perspiring with heat , x , 67 , 7.
.{gharmAMzu}3{gharmA7Mzu} úm. = {ørma-dIdhiti} îMBh. vii îSus3r. îS3ak. v , 14 îMa1lati1m. i , 19/20.
.{gharmAnta}3{gharmA7nta} úm. the end of the hot season , beginning of the rainy season îHariv. 10130 îR. iii îMegh.
.; {-kAmukI} úf. `` desirous of the beginning of the rainy season "" , a kind of crane îL.
.{gharmAmbu}3{gharmA7mbu} ún. = {ørma-jala} îSus3r. vi , 17 , 53.
.{gharmAmbhas}3{gharmA7mbhas} ún. úid. îS3ak. i , 29 îKa1vya7d. îMa1lati1m.
.{gharmArta}3{gharmA7rta} úmfn. suffering from heat îW.
.{gharmetarAMzu}3{gharme7tarA7Mzu} úm. `` having other than warm (úí.e. cold) rays "" , the moon îPrasannar. i , 7.
.{gharmeSTakA}3{gharme7STakA} úf. a kind of sacrificial brick îA1pS3r.
.{gharmocchiSTa}3{gharmo7cchiSTa} ún. N. of a sacrificial ceremony îBaudh. i , 13 , 30.
.{gharmodaka}3{gharmo7daka} ún. = {ørma-jala} îS3ak. i , 29 îSch. _
.{gharmita}2{gharmita} úmfn. suffering from heat îBa1lar. i , 62. _
.{gharmin}2{gharmi4n} úmfn. engaged in preparing the Gharma offering îRV. vii , 103 , 8. _
.{gharmya}2{gharmya} ún. a vessel in which the Gharma offering is prepared îKa1tyS3r. xxv úf.
.{gharmyeSThA}3{gharmyeSThA4} úmfn. = {harmø} , `q.v. îRV. x , 106 , 5.
_ .{gharmUTI}1{gharmUTI} úv.1. for {garmø}. _

.{gharSa}1{gharSa} {ørSaNa} , &c. - ũ2. {ghRS}._
 .{ghala}1{ghala} ún. = {ghola} îL._
 .{ghas}1{ghas} not used in pr. (cl. 1. {ghasati} îDha1tup. xvii , 65) ,
 but supplies certain tenses (esp. úaor. and úDesid. îPa1n2. 2-4 , 37) of
 û{ad} (úaor. 2. and 3. úsg. {a4ghas} îRV.
 .; {aghAs} (?) îAV. xx , 129 , 16
 .; 3. úsg. {aghat} , {aghasat} [? îJaimBr. îPa1n2. 2-4 , 37] ,
 {ajIghasat} [îMaitrS.]
 .; 3. úpl. {a4kSan} îRV. îAV.
 .; {aghasan} îBhat2t2. [îPa1n2. 2-4 , 37]
 .; 2. údu. {a4ghastAm}
 .; 2. úpl. {aghasta}
 .; úSubj. 2. úsg. {gha4sas} , 3. úsg. {øsat} îRV.
 .; 3. úpl. {kSan} , x , 95 , 15
 .; úImpv. 3. údu. {gha4stAm}
 .; úpf. {jaghA4sa} îRV. îAV. &c.
 .; 3. úpl. {jakSur} îS3Br. ii
 .; úPot. {jakSIyA4t} îRV. x , 28 , 1
 .; p. {jakSiva4s} îAV. îVS.
 .; úf. {økSu4SI} îS3Br. ii) , ÷to consume or devour , eat: úDesid.
 {ji4ghatsati} (cf. îPa1n2. 2-4 , 37 ; vii , 4 , 49 îKa1s3.) , ÷to wish
 to consume or devour , wish to eat îAV. v , 18 , 1 and 19 , 6 ; vi , 140
 , 1 îS3Br. i , 9 , 2 , 12 îMBh. ii , 1485 (cf. û {jakS}.) _
 .{ghasa}2{ghasa} ún. `` devourer "" , N. of a demon causing diseases
 îHariv. 9558
 .; of a Ra1kshasa îR. v , 12 , 12
 .; flesh , meat îGal. (cf. {ud-}.) _
 .{ghasana}2{ghasana} ún. devouring îDha1tup. xxviii , 88. _
 .{ghasi}2{ghasi} ún. food îVS. (Ka1n2v.) ii , 24 (cf. {ghAsi4}.) _
 .{ghasmara}2{ghasmara} úmf({A})n. (îPa1n2. 3-2 , 160) voracious îMBh.
 viii , 1856 îCar. i , 13 , 48 îBhat2t2. îBha1m. (said of fire)
 .; úifc. desirous of , eager for îDas3. i , 32 îHcar. i
 .; in the habit to forget (with úgen.) îHParis3. i , 221
 .; ún. N. of (a Bra1hman changed into) an antelope îHariv. 1210. _
 .{ghasra}2{ghasra} úmf. hurtful îL.
 .; ún. N. of S3iva îGal.
 .; a day (cf. {ghraMsa4}) îPa1rs3van. iv , 12
 .; ún. saffron îL. _
 .{ghasvara}2{ghasvara} úmf. voracious îMantraBr. ii , 5 , 1. _
 .{ghAsa}2{ghAsa4} ún. (îPa1n2. 2-4 , 38 ; vi , 2 , 144) food , meadow or
 pasture grass îAV. ({ghAsA4d@ghAsa4m} , `` one bit after the other "" ,
 gradually , xviii , 2 , 26) îVS. îTS. vi îTBr. i îMBh. &c.
 .{ghAsakunda}3{ghAsa4--kunda} úg. 2. {kumudA7di} (not in îKa1s3. and
 îGan2ar.)
 .{ghAsakundika}3{ghAsa4--økundika} úmf. fr. {ønda} îiib.
 .{ghAsakUTa}3{ghAsa4--kUTa} ún. a hay-rick îRa1jat. iv , 312.

.{ghAsasthAna}3{ghAsa4--sthAna} ún. pasture ground îL. [377,2]
 .{ghAseajra}3{ghAse4-ajra} úmf. `` impelling to consume "" , exciting
 appetite îVS. xxi , 43. _
 .{ghAsaka}2{ghAsaka} - {a-}._
 .{ghAsi}2{ghAsi4} ún. food îRV. i , 162 , 14
 .; `` voracious "" , fire îL. _
 .{ghATA}1{ghATA} úmf. (û{ghaT}) `` working on "" , - {danta-}
 .; = {ghATA} (or {øTe}) {yasyA7sti} (or {øsyA@stas}) , úg.
 {arza-Adi} (not in îKa1s3.)
 .; ún. management of an elephant îGal.
 .; ún. for {ghaTa} (a pot) îHariv. 16117 (C)
 .; the nape or back of the neck , cervical ligament îL.
 .; ({A}) , úf. úid. îCar. i , 17 , 17 îSus3r. vi , 25 , 11 (cf. úg.
 {arza-Adi}) (cf. {kara-}.)
 .{ghATakarkarI}3{ghATA--karkarI} úf. = {ghATarI} îS3a1n3khS3r. xvii , 3
 , 12. _
 .{ghATaka}2{ghATaka} úmf. = {øTa} , - {danta-}
 .; ({ikA}) , \$ for {ghaTø} , - q.v. _
 .{ghATarI}2{ghATarI} úf. a kind of lute , 15 f. (cf. {apaghATilA} ,
 {avaghaTarikA} , {AghATA}.)
 .{ghATala}3{ghATala} - {øTala}._
 .{ghATalika}2{ghATalika} úf. úid. îSa1y. on îRV. x , 146 , 2. _
 .{ghATala}2{ghATala} úmf. having a neck or a part thinner than the rest
 îSus3r. ii , 9 , 8 ({øTala} îBhpr. vii , 58 , 7) (cf. {ghaTø}.) _
 .{ghATika}2{ghATika} ún. = {ghANTø} , - q.v.
 .; ({ikA}) , úf. - {øTaka}._
 .{ghANTika}1{ghANTika} ún. (fr. {ghANTA}) a bellringer , strolling
 ballad-singer who carries a bell , bard who sings in chorus (esp. in
 honour of the gods) ringing a bell in presence of the images îMBh. xiii
 , 6028 îVarBr2S. x , 6 and 12
 .; (also {ghATika} îL. îSch.) _
 .{ghAta}1{ghAta} úmf. (û{han} îPa1n2. 7-3 , 32 and 54) úifc. ``
 killing "" , - {amitra-} , {go-}
 .; ún. a blow , bruise îMBh. îR. &c.
 .; slaying , killing îMn. x , 48 îYa1jn5. îMBh. &c.
 .; injuring , hurting , devastation , destruction îYa1jn5. ii , 159
 îMBh. &c.
 .; (- {grAma-} & {karma-})
 .; (in astron.) entrance îSu1ryapr. îAV. Paris3.
 .; the product (of a sum in multiplication) îGan2it.
 .{ghAtakara}3{ghAta--kara} úmf({I})n. destructive îVarBr2S.
 .{ghAtakRcchra}3{ghAta--kRcchra} ún. a kind of urinary disease ,
 îS3a1rn3gS. vii , 57.
 .{ghAtacandra}3{ghAta--candra} ún. the moon when in an inauspicious
 mansion îW.
 .{ghAtatithi}3{ghAta--tithi} úf. an inauspicious lunar day îW.

.{ghAtanakSatra}3{ghAta--nakSatra} ún. an inauspicious Nakshatra îW.
 .{ghAtavAra}3{ghAta--vAra} úm. an inauspicious day of the week îW.
 .{ghAtasthAna}3{ghAta--sthAna} ún. a place of execution îNa1g. iv , 16/17
 .; a slaughter-house îW. _
 .{ghAtaka}2{ghAtaka} úmf({I} îVet. i , 19/20
 .; {ikA})n. killing , killer , murderer îMn. v , 51 îMBh. &c.
 .; destroying , ruining , iii , 1277
 .; (^ {vizvAsa-})
 .; úmf({I})n. made of the Gha1taka (= Vadhaka) wood îA1s3vS3r. ix , 7 , 8. _
 .{ghAtana}2{ghAtana} úmfn. killing îUn2. v , 42 (also {ghatø})
 .; úm. N. of an inhabitant of a hell îL.
 .; ún. slaying , killing , slaughter , immolating îMBh. ii , 1558
 îKatha1s. xx , 214 îDevi1m.
 .; ({I}) , úf. a kind of club îHariv. 2655 and 12537 îR. vi , 37 , 54
 (cf. {øtinI}) (cf. {kravya-}).
 .{ghAtanasthAna}3{ghAtana--sthAna} ún. a slaughter-house îL. _
 .{ghAtaya}2{ghAtaya} úNom. úP. {øyati} (rarely úA1. {øyate}) , = Caus.
 û{han} , ^ q.v. _
 .{ghAti}2{ghAti}1 úf. a blow , wound îL.
 .; catching or killing birds , fowling îL.
 .; a bird-net îUn2. iv , 124. _
 .{ghAti}2{ghAti}2 in úcomp. for {øtin} .
 .{ghAtitva}3{ghAti--tva} ún. úifc. execution îVishn2. xvi , 11.
 .{ghAtipakSin}3{ghAti--pakSin} úm. `` murderously bird "" , an owl or a hawk îL.
 .{ghAtivihaga}3{ghAti--vihaga} úm. úid. îL. _
 .{ghAtin}2{ghAtin} úmfn. (îPa1n2. 3-2 , 51 and 86) úifc. killing , murderous , murderer îMn. viii , 89 îYa1jn5. îMBh. &c.
 .; destroying , ruining , destructive , iii , 63 îR. iii , v
 .; ({I}) , úf. = {øtanI} îUn2. iv , 124 îSch. (cf. {andhaka-} , {amitra-} , {ardhaka-} , {Atma-} , &c.) _
 .{ghAtuka}2{ghA4tuka} úmfn. (îPa1n2. 3-2 , 154) slaying , killing îAV. xii , 4 , 7 îTBr. ii , 1 , 1 , 3 îS3Br. xiii , 2 , 9 , 6 îTa1n2d2yaBr.
 .; hurtful , mischievous , cruel îL. _
 .{ghAtya}2{ghAtya} úmfn. (îPa1n2. 3-1 , 97 îVa1r1tt. 2) to be killed îPan5cat. iii , 14 , 2/3
 .; ÷to be destroyed îKatha1s. lxxii , 273. _
 .{ghAnyA}1{ghAnyA} ún. (fr. {ghana4}) compactness îDha1tup. xxviii , 88 (îVop.) _
 .{ghAra}1{ghAra} úm. (û1. {ghR}) sprinkling , besprinkling îL.
 .; ({I}) , úf. a metre of 4 x 4 syllables. _
 .{ghArtika}2{ghArtika} úm. (fr. {ghRta4}) pulse ground and fried with clarified butter îPan5cat. v , 5 , 1/2. _
 .{ghArteya}2{ghArteya} úv.l. for {vArtø}. _

.{ghAsa}1{ghAsa4} {øsaka} , {øsi4} , ^ û{ghas}. _
 .{ghiNN}1{ghiNN} (fr. Pra1kr2it û ¶{geNh} , ¶{giNh} = ¶{grah}) , úcl. 1. úA1. {øNNate} , ÷to take , grasp îDha1tup. xii , 1 (cf. û{ghuNN} , {ghRNN}.) _
 .{ghu}1{ghu}1 úcl. 1. úA1. {ghavate} , ÷to utter or produce a peculiar sound , xxii , 55. _
 .{ghu}2{ghu}2 úm. a kind of sound îL.
 .{ghughu}3{ghu--ghu} úid. , only in úcomp.
 .; {-kRt} úm. `` making the sound {ghu-ghu} "" , a pigeon îNpr. [377,3]
 .{ghuka}3{ghuka} úm. fire îGal. _
 .{ghughulArava}2{ghughulA-rava} úm. = {ghu-ghu-kRt} îL. _
 .{ghutkAra}2{ghut-kAra} úm. (= {ghUt-kø}) shrieking (of owls) îUttarar. ii , 28. _
 .{ghuT}1{ghuT} úcl. 6. úP. {øTati} , ÷to strike again , resist , oppose îDha1tup. xxviii , 91
 .; ÷to protect , 77 (úv.l.): úcl. 1. úA1. {ghoTate} , to turn (^ " to barter , exchange "" îW.) , xviii , 6 (cf. {ava-ghoTita} and {vy-A-ûghuT}.) _
 .{ghuTa}1{ghuTa} úm. the ancle îL.
 .; ({I}) , úf. úid. îL. _
 .{ghuTi}2{ghuTi} úf. úid. îL. _
 .{ghuTika}2{ghuTika} úm. úid. îL.
 .; ({A}) , úf. úid. îL.
 .; (= {khaTø}) chalk îSin6ha7s. xx , 8/9. _
 .{ghuNTa}2{ghuNTa} úm. = {ghuTa} îL. _
 .{ghuNTaka}2{ghuNTaka} úm. úid. îL.
 .; ({ikA}) , úf. úid. îBhpr. ii , 99. _
 .{ghuTTi}1{ghuTTi} ? îVi1rac. iii. _
 .{ghuD}1{ghuD} (= û{ghuT}) , úcl. 6. úP. {øDati} , ÷to prevent , defend , protect îDha1tup. xxviii , 77 and 91 (úv.l.) _
 .{ghuN}1{ghuN} úcl. 6. úP. {øNati} , ÷to go or move about , 48: úcl. 1. úA1. {ghoNate} úid. , xii , 4 (cf. û{ghUrN} , {ghol}.) _
 .{ghuNa}2{ghuNa} úm. a kind of insect found in timber (= {vajra-kITa}) îShad2vBr. îSus3r. îPan5cat.
 .{ghuNakITaka}3{ghuNa--kITaka} úm. úid. îMa1rkP. xv , 31.
 .{ghuNakSata}3{ghuNa--kSata} úmfn. worm-eaten (as wood) so as to exhibit the form of a letter îS3is3. iii , 58.
 .{ghuNajarjara}3{ghuNa--jarjara} úmfn. worm-eaten îBa1lar. i , 51.
 .{ghuNapriya}3{ghuNa--priya} úf. `` dear to the Ghun2a insect "" , a kind of Ipomoea îBhpr. v , 3 , 197.
 .{ghuNavallabhA}3{ghuNa--vallabhA} úf. `` dear to the Ghun2a insect "" , Aconitum heterophyllum , 1 , 213.
 .{ghuNAkSara}3{ghuNA7kSara} ún. an incision in wood (or in the leaf of a book) caused by an insect and resembling somewhat the form of a letter , îRatna7v. ii , 17/18 (Pra1kr2it ¶{ghuN'akkhara}) îRa1jat. iv , 167

.; {-nyAya} úm. fortuitous and unexpected manner , happy chance
 îPan5cat. i , 4 , 41/42 îDas3. v , 36 îPrasannar. i , 26/27
 .; {-vat} úind. by a happy chance îRatna7v. îS3is3. iii , 58 îSch. _
 .{ghuNi}2{ghu4Ni} úmfn. worm-eaten (?
 .; = {bhrAnta} îSa1y.) îS3Br. xi , 4 , 2 , 14. _
 .{ghuNTa}1{ghuNTa} {øTaka} , - {ghuTa} . _
 .{ghuNTika}1{ghuNTika} ún. cow-dung found in thickets îL.
 .; ({A}) , úf. - {øTaka} . _
 .{ghuNDa}1{ghuNDa} úm. = {ghaNDa} îUn2. i , 114. _
 .{ghuNN}1{ghuNN} úcl. 1. úA1. {øNNate} , = û {ghiNN} îDha1tup. xii , 2.
 _
 .{ghutkAra}1{ghut-kAra} - {ghu} . _
 .{ghum}1{ghum} úind. , úg. {cA7di} . _
 .{ghumaghuma}1{ghumaghuma} úind. (úonomat.) only in úcomp.
 .{ghumaghumaAkAra}3{ghumaghuma--kAra} úm. `` uttering a particular sound
 "" , a kind of cricket îNpr.
 .{ghumaghumaArava}3{ghumaghuma--rava} úm. úid. îib. _
 .{ghumaghumaAya}2{ghumaghumaAya} úNom. úA1. {øyate} , to hum îKir. vi , 4
 îSch. (cf. {gumagumaYita}.) _
 .{ghur}1{ghur} úcl. 6. úP. {ørati} (úaor. {aghorIt}
 .; úpf. 3. úpl. {jughurur}
 .; úA1. {jughure} , ÷to cry frightfully , frighten with cries
 îBhat2t2. xiv f. (cf. {ghora4}.) _
 .{ghuraghura}2{ghuraghura} úind. (úonomat.) only in úcomp.
 .{ghuraghuraAghoSa}3{ghuraghura--ghoSa} úv.l. for {ørughurø}.
 .{ghuraghuraArAva}3{ghuraghura--rAva} úm. cries (of monkeys) îHParis3. ii
 , 732. _
 .{ghuraghuraAya}2{ghuraghuraAya} úNom. úA1. {øyate} , to utter gurgling
 sounds , wheeze , puff , snort îCar. îSus3r. i , 28 , 14 îKa1d. iii ,
 571 îBhP. iii , 30 , 17. _
 .{ghurana}2{ghurana} úm. a particular sound îUn2. ii , 83. _
 .{ghurika}2{ghurika} úf. snorting îGal. _
 .{ghurughura}2{ghurughura} úind. = {ghuraghø}.
 .{ghurughuraAghoranirghoSa}3{ghurughura--ghora-nirghoSa} úm. great noise
 (produced by panting or puffing) îBa1lar. ii , 59.
 .{ghurughuraAghoSa}3{ghurughura--ghoSa} úm. úid. , 58/59 (in Pra1kr2it) ;
 viii , 27. _
 .{ghurghura}2{ghurghura} úm. a kind of worm burrowing in the skin
 (Dracunculus) îL.
 .; ({A}) , úf. growling (of a dog or cat) îW.
 .; ({I}) , úf. = {ghumaghuma-kAra} îL.
 .{ghurghuratA}3{ghurghura--tA} úf. = {øraka} îBhpr. vii , 40 , 3. _
 .{ghurghuraka}2{ghurghuraka} úm. a gurgling or murmuring sound îSus3r. v
 , 4
 .; ({ikA}) , úf. úid. , vi , 51 , 6
 .; = {ørI} îL. _

.{ghurghuraAya}2{ghurghuraAya} úNom. úA1. {øyate} , to whistle (said of a
 wound) , i , 28 , 14. _
 .{ghurghuruka}2{ghurghuruka} úm. = {øraka} îCar. v , 10 , 14. _
 .{ghulaghulArava}1{ghulaghulA-rava} = {ghughø} îL. _
 .{ghulaJca}1{ghulaJca} úm. Coix barbata îL. _
 .{ghuzmeza}1{ghuzme7za} N. of a Lin3ga îS3ivaP. [378,1] _
 .{ghuS}1{ghuS}1 úcl. 1. úP. {ghoSati} (rarely úA1. {øte} îR. v , 56 ,
 139
 .; úSubj. {gho4SA}t}
 .; úpf. {jughoSa} îJaimBr.
 .; 3. úpl. {jughuSur} îPa1n2. 7-2 , 23 îKa1s3.
 .; úaor. úA1. {gho4Si} , úA1. to sound îRV. iv , 4 , 8
 .; úP. to cry or proclaim aloud , call out , announce publicly , declare
 , i , 139 , 8 îMBh. xiii , xiv îR. &c.: Caus. {ghoSayati} (subj. 2. úsg.
 {øSa4yas}) , to call to , invite îRV. ix , 108 , 3
 .; ÷to cause to proclaim aloud îMBh. i , iii
 .; ÷to proclaim aloud îMBh. îR. &c. _
 .{ghuSa}2{ghuSa} úmfn. `` sounding ""
 .; - {araM-ghuSa4} . _
 .{ghuSita}2{ghuSita} úmfn. sounded , declared , proclaimed îW. (cf.
 îPa1n2. 7-2 , 23 îKa1s3.) _
 .{ghuSTa}2{ghuSTa}1 úmfn. sounded , proclaimed îL.
 .; filled with cries îHariv. 1125.
 .{ghuSTAnna}3{ghuSTA7nna} ún. food given away by proclamation îMn. iv ,
 209 (cf. {ava-} and {saM-guSTa}.) _
 .{ghuSTra}2{ghuSTra} ún. `` creaker (?) "" , a carriage îW. _
 .{ghuSya}2{ghuSya} úmfn. to be proclaimed aloud (S3iva) îMBh. xii ,
 10386 (cf. {ghora-}). _
 .{ghoSa}2{gho4Sa} úm. indistinct noise , tumult , confused cries of a
 multitude , battle-cry , cries of victory , cries of woe or distress ,
 any cry or sound , roar of animals îRV. îAV. &c.
 .; the sound of a drum , of a conchshell , of the Soma stones , of a
 carriage , &c. îRV. îAV. &c.
 .; the whizzing or whirl of a bow-string [îTBr. ii] , crackling of fire
 [îMBh. ix , 1334] , singing in the ear [îS3Br. xiv]
 .; the roaring of a storm , of thunder , of water , &c. îRV. îAV.
 îSus3r. îMegh.
 .; the sound of the recital of prayers îMBh. îR. îMr2icch. x , 12
 .; the sound of words spoken at a distance îS3Br. ix
 .; rumour , report (also personified îKa1tyS3r. îSch.) îRV. x , 33 , 1
 .; a proclamation îSaddhP. iv
 .; a sound (of speech) îChUp. îSus3r.
 .; the soft sound heard in the articulation of the sonant consonants
 ({g} , {gh} , {j} , {jh} , {D} , {Dh} , {d} , {dh} , {b} ,
 {bh} , {G} , {J} , {N} , {n} , {m} , {y} , {r} , {l} , {v} ,
 {h}) , the vowels , and Anusva1ra which with the Yamas of the first 10

of the soft consonants make up altogether 40 sounds (cf. {a-ghø})
 îRPra1t. xiii , 5 f. îAPra1t. îSch. îPa1n2. 1-1 , 9 îSch.
 .; an ornament that makes a tinkling sound îBhP. x , 8 , 22
 .; a station of herdsmen îMBh. îHariv. îR. &c. (úifc. , cf. îPa1n2. 6-2 , 85)
 .; (úpl.) the inhabitants of a station of herdsmen îMBh. iv , 1152
 .; a particular form of a temple îHcat. ii , 1 , 389
 .; a mosquito îL.
 .; Luffa foetida or a similar plant îL.
 .; N. of S3iva îMBh. xii , 10386
 .; N. of a man (îSa1y.) îRV. i , 120 , 5
 .; of an Asura îKa1t2h. xxv , 8
 .; of a prince of the Ka1n2va dynasty îBhP. xii , 1 , 16
 .; of a son of Daksha's daughter Lamba1 îHariv. 148 and 12480
 .; of an Arhat îBuddh.
 .; a common N. for a Ka1ya-stha or one of the writer caste îW.
 .; úm. úpl. (úg. {dhUmA7di}) N. of a people or country îVarBr2S. xiv , 2
 .; úm. ún. brass , bellmetal îL.
 .; ({A}) , úf. Anethum Sowa îL.
 .; = {karkaTazRGgI} îL.
 .; N. of a daughter of Kakshi1vat îRV. i , 117 , 7 ; 122 , 5 (? úImpv. û{ghuS}) ; x , 40 , 5 (cf. {Atma-} , {indra-} , {uccair-} , &c.)
 .{ghoSakRt}3{gho4Sa--kRt} úm. any one making a noise îS3a1n3khS3r. xvii.
 .{ghoSakoTi}3{gho4Sa--koTi} úf. N. of the peak of a mountain (?).
 .{ghoSabuddha}3{gho4Sa--buddha} ({gho4Sø}) , úmfn. made attentive by the sound îAV. v , 20 , 5.
 .{ghoSamati}3{gho4Sa--mati} úm. N. of a man îSaddhP. i.
 .{ghoSayAtrA}3{gho4Sa--yAtrA} úf. walk or procession to the stations of the herdsmen îMBh.
 .; {-parvan} ún. N. of iii , chapters 235-257.
 .{ghoSavat}3{gho4Sa--vat} úmfn. sounding , making a noise îA1p. i , 11 , 8 îMBh. îR. v îBhP. ii
 .; sonant , uttered with the soft articulation called Ghosha îRPra1t. îChUp. îA1s3vGr2. îGobh. îPa1rGr2. i , 17 , 2 îPa1n2. îSch.
 .; úm. N. of a man îBuddh.
 .; ({atI}) , úf. a peculiar kind of lute îKatha1s. xi úf. cxi.
 .{ghoSavarNa}3{gho4Sa--varNa} úm. a sonant letter îW.
 .{ghoSavasU}3{gho4Sa--vasu} úm. N. of a prince of the Ka1n2va dynasty îVP. iv , 24 , 10.
 .{ghoSavRddha}3{gho4Sa--vRddha} úm. an elder at a station of herdsmen îRagh. i , 45.
 .{ghoSasthaII}3{gho4Sa--sthaII} úf. N. of a locality , úg. {dhUmA7di} (not in Gan2ap.)
 .{ghoSAdi}3{ghoSA7di} a Gan2a of îPa1n2. 6-2 , 85.
 .{ghoSAdI}3{ghoSA7dI4} - {go-SAdI4} . _

.{ghoSaka}2{ghoSaka} úm. úifc. a crier , proclaimer (úe.g. {paTaha-} , -q.v.)
 .; the creeping plant Luffa foetida or a similar plant îL.
 .{ghoSakAkRti}3{ghoSakA7kRti} úm. ``" resembling the Ghoshaka plant "" , N. of a plant (with white blossoms) îL. _
 .{ghoSana}2{ghoSana} úmfn. sounding îBhP. iv , 5 , 6
 .; ún. proclaiming aloud , public announcement îR. v , 58 , 18 îHit. (úv.l.)
 .; (úifc. îRagh. xii , 72)
 .; ({A}) , úf. úid. îMr2icch. x , 12 and 25 îPan5cat. îDas3. îKatha1s. _
 _
 .{ghoSaNiya}2{ghoSaNiya} úmfn. to be proclaimed aloud îRV. vi , 5 , 6 îSa1y. _
 .{ghoSayitnu}2{ghoSayitnu} úm. a crier , proclaimer , herald îL.
 .; a Bra1hman îL.
 .; the Koi10l or Indian cuckoo îL. _
 .{ghoSAtakI}2{ghoSAtakI} úf. the plant S3veta-ghosha1 îL. _
 .{ghoSis}2{gho4Si} úmfn. sounding aloud îRV. vi , 5 , 6
 .; (- also ús.v. û1. {ghuS}.) [378,2]
 .{ghoSin}3{ghoSin4n} úmfn. sounding , noisy îAV. îA1s3vGr2. îMBh. îHariv.
 .; (in úGr.) sonant , having the soft sound called Ghosha îRPra1t.
 .; ({iNyas}) , úf. úpl. N. of certain evil spirits (cf. îAV. xi , 2 , 31) îA1s3vGr2. iv , 8 , 27 f. îS3a1n3khGr2. iii , 9 , 1 (cf. {grAma-ghoSis4n}.) _
 .{ghoSila}2{ghoSila} úm. a hog îNpr.
 .; N. of one of king Udayana's 3 ministers îDivyA7v. xxxvi
 .; xxxvii , 577 úf. _
 .{ghoSTR}2{ghoSTR} úmfn. a proclaimer îAitA1r. iii , 2 , 4 , 19.
 .{ghoSTRtva}3{ghoSTR--tva} ún. the state of a proclaimer îib. îSch. _
 .{ghuS}1{ghuS}2 úcl. 1. úP. {ghoSati} , ÷to kill îL. _
 .{ghuSTa}2{ghuSTa}2 úmfn. (= {ghRSTa}) rubbed îBhat2t2. v , 57. _
 .{ghusRNA}1{ghusRNA} ún. saffron îNaish. viii , 80 îVcar. xi , 1. _
 .{ghUka}1{ghUka} úm. an owl îPan5cad. i , 42 îSubh.
 .{ghUkAri}3{ghUkA7ri} úm. ``" owl-enemy "" , a crow îL.
 .{ghUkAvAsa}3{ghUkA7vAsa} úm. ``" abode of owls "" , Trophis aspera îL. _
 .{ghUtkAra}1{ghUt-kAra} úm. = {ghut-kø} îMa1lati1m. v , 19 îPan5cad. i
 .; panting or puffing îBa1lar. viii , 27. _
 .{ghUr}1{ghUr} úcl. 4. úA1. {øryate} , ÷to hurt , injure , kill îDha1tup. xxvii , 46
 .; ÷to become old , decay îib. _
 .{ghUrN}1{ghUrN} úcl. 1. úP. úA1. {ørNati} , {øte} (perf. {jughUrNe} îKatha1s. ciii) , ÷to move to and fro , shake , be agitated , roll about îMBh. îR. iv îKatha1s. îCaurap.: Caus. {ørNayati} , to cause to move to and fro or shake îKum. iv , 12 îBhartr2. i , 88 îMaha1n. (úPass. p. {ghUrNyamaNa}). _
 .{ghUrNa}2{ghUrNa} úmf({A})n. moving to and fro , shaking îMBh. viii ,

4712 îBhP. vii , ix îCaurap.
.; turning round , whirling , rolling îW.
.; úm. Erythraea centaureoides îL.
.{ghUrNavAyu}3{ghUrNa--vAyu} úm. a whirlwind îW. _
.{ghUrNana}2{ghUrNana} ún. moving to and fro , shaking îNaish. v , 126 îGi1t. ix , 11
.; ({A}) , úf. úid. îSa1h. iii , 151. _
.{ghUrNAYamAna}2{ghUrNAYamAna} úmfn. moving to and fro , shaking , whirling , revolving îW. _
.{ghUrNi}2{ghUrNi} úf. = {øNana} îUn2. iv , 52 îSch. _
.{ghUrNika}2{ghUrNika} úf. N. of a woman îMBh. i , 3302 ff. _
.{ghR}1{ghR}1 úcl. 3. úP. {ji4gharti} (cl. 1. {gharati} îDha1tup. xxii , 40) , ÷to besprinkle , wet , moisten îRV. ii , 10 , 4 îPa1n2. 7-4 , 78 îKa1s3.: Caus. (or úcl. 10. úP.) {ghArayati} úid. îDha1tup. xxxii , 107.
_
.{ghRta}2{ghRta4}1 úmfn. sprinkled îL.
.; ún. (úg. {ardharcA7di}) ghee , úi.e. clarified butter or butter which has been boiled gently and allowed to cool (it is used for culinary and religious purposes and is highly esteemed by the Hindu1s) , fat (as an emblem of fertility) , fluid grease , cream îRV. îVS. îAV. &c.
.; (= {udaka}) fertilizing rain (considered as the fat which drops from heaven) , water îNaigh. i , 12 îNir. vii , 24
.; úm. N. of a son of Dharma (grandson of Anu and father of Duduha) îHariv. 1840
.; ({A}) , úf. a kind of medicinal plant îL.
.{ghRtakambala}3{ghRta4--kambala} ún. ``" ghee and a mantle "" , consecration of a king îVarBr2S. ii , 5/6.
.{ghRtakaraJa}3{ghRta4--karaJa} úm. a kind of Karan5ja tree îL.
.{ghRtakIrti}3{ghRta4--kIrti4} úf. the mentioning of ghee îS3Br. i , 4.
.{ghRtakumArika}3{ghRta4--kumArika} úf. ``" ghee-virgin "" , Aloe indica (supposed to resemble a virgin in delicacy) îBhpr. v , 3 , 282.
.{ghRtakumArI}3{ghRta4--kumArI} úf. úid. îL.
.{ghRtakumbha}3{ghRta4--kumbha4} úm. a jar of ghee îS3Br. v îMn. xi , 135 îCa1n2. îSubh. îHit.
.{ghRtakulyA}3{ghRta4--kulyA4} úf. a rivulet of ghee îS3Br. xi.
.{ghRtakeza}3{ghRta4--keza} ({øta4-}) , úmfn. one whose hair is dripping with butter (Agni) îRV. viii , 60 , 2.
.{ghRtakauzika}3{ghRta4--kauzika4} úm. ``" ghee-Kaus3ika (the Kaus3ika desirous of ghee) "" , N. of a religious teacher îS3Br. xiv
.; úm. úpl. his family îPravar. iv , 20.
.{ghRtakSaudravat}3{ghRta4--kSaudra-vat} úmfn. containing ghee and honey îHcat.
.{ghRtaghaTa}3{ghRta4--ghaTa} úm. = {-kumbha} îGaut.
.{ghRtacyutA}3{ghRta4--cyutA} úf. (cf. {-zcu4t}) N. of a river îBhP. v , 20 , 16.

.{ghRtatva}3{ghRta4--tva} ún. the state or condition of ghee îKapisht2h.
.{ghRtadAnapaddhati}3{ghRta4--dAna-paddhati} úf. N. of úúwk.
.{ghRtadIdhiti}3{ghRta4--dIdhiti} úm. ``" having rays flowing with ghee "" , fire , the deity of fire îL.
.{ghRtaduh}3{ghRta4--du4h} úmfn. giving ghee îRV. ix , 89 , 5.
.{ghRtadhArA}3{ghRta4--dhArA} úf. a stream of ghee îMBh. xiii , 26 , 90
.; N. of a river îHariv. 12411.
.{ghRtadhenu}3{ghRta4--dhenu} úf. ghee in the shape of a milch-cow îBhavP. îHcat.
.{ghRtanidhAyam}3{ghRta4--nidhAyam} úind. with {ni-hita} preserved like ghee îPa1n2. 3-4 , 45 îKa1s3.
.{ghRtanirNij}3{ghRta4--nirNij} ({øta4-}) , úmfn. having a garment of fat , covered with fat (Agni , the sacrifice) îRV.
.{ghRtapa}3{ghRta4--pa} úmfn. drinking only ghee (a class of R2ishis) îMBh. xii , 6143.
.{ghRtapakva}3{ghRta4--pakva} úmfn. boiled with ghee îBhpr. v
.; ({A}) , úf. a kind of cake îGal.
.{ghRtapaDI}3{ghRta4--paDI} ({øta4-}) , úf. (II2a1) whose path ({pada}) is ghee or whose foot ({pAd}) drops with ghee îRV. x , 70 , 8 îAV. vii , 27 , 1 îTS. ii îS3Br. i îA1s3vS3r. i , 7.
.{ghRtaparNa}3{ghRta4--parNa} ``" ghee-leaved "" , = {-karaJa} îGal.
.{ghRtaparNaka}3{ghRta4--parNaka} úm. úid. îL.
.{ghRtapazu}3{ghRta4--pazu} úm. ghee in the shape of a sacrificial animal îMn. v , 37.
.{ghRtapAka}3{ghRta4--pAka} úm. a kind of medicinal preparation made of ghee. [378,3]
.{ghRtapaAtrastanavatI}3{ghRta4--paAtra-stana-vatI} úf. (a cow) whose nipples are represented by vessels filled with ghee îHcat.
.{ghRtapAvan}3{ghRta4--paA4van} úmfn. (îPa1n2. 6-4 , 66 îVa1rtt. 1 ; iii , 2 , 74 îKa1s3.) drinking ghee îAV. xiii , 1 , 24 îVS. vi , 19.
.{ghRtapIta}3{ghRta4--pIta} úmfn. = {pIta-ghRta} , one who has drunk ghee , úg. {AhitA7gny-Adi}.
.{ghRtapU}3{ghRta4--pU4} úmfn. clarifying ghee îRV. x , 17 , 10.
.{ghRtapUra}3{ghRta4--pUra} úm. a sweetmeat (composed of flour , milk , cocoa-nut , and ghee) îSus3r. îPan5cat. iii.
.{ghRtapUrNa}3{ghRta4--pUrNa} úm. ``" full of ghee(-like sap) "" , Guilandina Bonducella îBhpr.
.{ghRtapUrNaka}3{ghRta4--pUrNaka} úm. úid. îL.
.; = {-pUra} îHariv. 8445.
.{ghRtapRc}3{ghRta4--pR4c} úmfn. sprinkling unctuous and fertilizing fluid (heaven and earth) îRV. vi , 70 , 4.
.{ghRtapRSTha}3{ghRta4--pRSTha} ({øta4-}) , úmf({A})n. one whose back is brilliant with ghee (esp. Agni and his horses) îRV. îAV.
.; úm. (hence) the fire ({agni}) îBhP. v
.; N. of a son of Priya-vrata by Barhishmati1 (sovereign of Kraun5ca-dvi1pa) îib.

.{ghRtapatlka}3{ghRta4--pratIka} ({øta4-}), úmf({A})n. one whose face is brilliant with ghee (Agni, Ushas) îRV. îVS. xxxv, 17 îAV. ii, 13, 1.

.{ghRtaprayas}3{ghRta4--prayas} ({øta4-}), úmfn. relishing ghee îRV. iii, 43, 3.

.{ghRtaprasatta}3{ghRta4--prasatta} ({øta4-}), úmfn. propitiated with ghee (Agni), v, 15, 1.

.{ghRtaprAza}3{ghRta4--prA7za} úm. swallowing ghee îMn. xi, 144.

.{ghRtaprAzana}3{ghRta4--prA7zana} ún. úid. îGaut. îMn. v, 144.

.{ghRtaprI}3{ghRta4--prI4} úmfn. enjoying ghee (as Agni) îAV. xii, 1, 20; xviii, 4, 41.

.{ghRtapruS}3{ghRta4--pruS} úmfn. "sprinkling ghee or fat", bedewing with welfare and gifts îRV. îVS. xx, 46.

.{ghRtapluta}3{ghRta4--pluta} úmfn. sprinkled with ghee îYa1jn5. i, 235 îMBh. xii, f. îBhP. iii, 16, 8.

.{ghRtabhAjana}3{ghRta4--bhAjana} ({øta4-}), úmfn. fit for receiving ghee îS3Br. vi, 6.

.{ghRtabhRSTa}3{ghRta4--bhRSTa} úmfn. fried in ghee îW.

.{ghRtamaNDa}3{ghRta4--maNDa} úm. the scum of melted butter, fattiest part of grease îCar. viii, 6, 79 îSus3r.

.; ({A}), úf. a Mimosa (the scum of its infusion resembling ghee) îL.

.; {øNDo7da} úm. "having water resembling the scum of melted butter", N. of a lake on the Mandara mountain îR. iv, 44, 60.

.{ghRtamaNDalikA}3{ghRta4--maNDalikA} úf. = {-maNDA} îL.

.{ghRtamadhumaya}3{ghRta4--madhu-maya} úmfn. consisting of ghee and honey îSa1h.

.{ghRtamaya}3{ghRta4--maya} úmf({I})n. made of ghee îHcat. i, 7.

.{ghRtaminva}3{ghRta4--m-inva} úmf({A})n. melting ghee îMaitrS. ii, 13, 1, 12.

.{ghRtayAja}3{ghRta4--yAja} úf. the verse recited with the ghee oblation îAitBr. iii, 32.

.{ghRtayoni}3{ghRta4--yoni} ({øta4-}), úmfn. abiding or living in ghee (Agni, the sacrifice) îRV. iii, 4, 2; v, 8, 6 îVS. xxxv, 17

.; producing fertilizing rain or welfare (Mitra and Varun2a, Vishn2u) îRV. v, 68, 2 îVS. v, 38.

.{ghRtarauDhIya}3{ghRta4--rauDhIya} úm. úpl. the Raud2hi1yas who are desirous of ghee (nickname of a school) îPa1n2. 1-1, 73 îVa1rtt. 6 îPat.

.{ghRtalekhanI}3{ghRta4--lekhanI} úf. a ladle for ghee îL.

.{ghRtalekhinI}3{ghRta4--lekhinI} úf. úid. îL. îSch.

.{ghRtalolIkRta}3{ghRta4--lolI-kRta} úmfn. mixed with or steeped in ghee îW.

.{ghRtavat}3{ghRta4--vat} ({øta4-}), úmfn. abounding in fat, greasy, mixed or smeared with ghee îRV. îAV. îVS. îS3Br. iii, xii

.; containing the word {ghRta4} (a verse), i f.

.; ({tI}), úf. N. of a river îMBh. vi, 9, 23

.; úind. like ghee îW.

.{ghRtavatsa}3{ghRta4--vatsa} úm. ghee in the shape of a calf îHcat. i, 7, 134.

.{ghRtavara}3{ghRta4--vara} úm. = {-pUra} îL.

.; {-dvIpa} úm. N. of a DvIpa ({ghRto7da}) îJain.

.{ghRtavartani}3{ghRta4--vartani} ({øta4-}), úmfn. (the chariot of the As3vins) the tracks of whom are brilliant with ghee îRV. vii, 69, 1.

.{ghRtavarti}3{ghRta4--varti} úf. a wick fed with grease îBhP. v, 11, 8.

.{ghRtavikrayin}3{ghRta4--vikrayin} úm. a vendor of ghee îW.

.{ghRtavRddha}3{ghRta4--vRddha} ({øta4-}), úmfn. delighted or nourished with ghee (Agni) îAV. xiii, 1, 28.

.{ghRtavrata}3{ghRta4--vrata} úmfn. living on ghee only îTa1n2d2yaBr. xviii, 2, 5 îLa1t2y. viii, 9.

.{ghRtazcut}3{ghRta4--zcu4t} úmfn. sprinkling or distilling ghee îRV. îAV.

.; -({zcyun}) {-nidhana} ún. = -({zcyun}) {-nø}.

.{ghRtazcyut}3{ghRta4--zcyu4t} úmfn. = {-zcu4t} îVS. xvii, 3 îAV. (úv.l.) îTa1n2d2yaBr. ix, 1

.; -({zcyun}) {-nidhana} ún. N. of a Sa1man, xiii.

.{ghRtazrI}3{ghRta4--zrI4} úmfn. mixed with ghee, brilliant with ghee îRV. , mixing ghee îVS. xxviii, 9.

.{ghRtasad}3{ghRta4--sa4d} úmfn. abiding in ghee, ix, 2 îTBr. i, 3.

.{ghRtastuti}3{ghRta4--stuti} úf. "praise of ghee", N. of the hymn îRV. iv, 58 îRAnukr.

.{ghRtastU}3{ghRta4--stU4} orð úm. (only úacc. úpl. {-stAvas}) a drop of ghee îAV. xii, 2, 17.

.{ghRtasto}3{ghRta4--sto4} úm. (only úacc. úpl. {-stAvas}) a drop of ghee îAV. xii, 2, 17.

.{ghRtastoka}3{ghRta4--stoka4} úm. úid. îS3Br. i.

.{ghRtastomIya}3{ghRta4--østomIya} úmfn. relating to {øma} úi.e. to the praise of ghee îS3a1n3khS3r. xv, 1, 32.

.{ghRtastomya}3{ghRta4--østomya4} úmfn. úid. (said of certain verses) îMaitrS. i, 6, 7.

.{ghRtasthalA}3{ghRta4--sthalA} úf. "abiding in ghee", N. of an Apsaras îHariv. 12475 (cf. {Rtu-sthø}, {kratu-sthø}).

.{ghRtasnA}3{ghRta4--snA4} úmfn. dropping or sprinkling ghee îRV. iv, 6, 9; viii, 46, 28. -1.

.{ghRtasnu}3{ghRta4--snu4} úmfn. (û1. {snu}) úid. , i, 16, 2; iii, 6, 6. -2.

.{ghRtasnu}3{ghRta4--snu} ({øta4-}), úmfn. (fr. 2. {snu}) = {-pRSTha} (îNir. xii, 36), one whose surface is brilliant with ghee îRV.

.{ghRtaspRz}3{ghRta4--spRz} úmfn. touching ghee îPa1n2. 1-3, 6 îKa1s3.

.{ghRtahasta}3{ghRta4--hasta} ({øta4-}), úmf({A})n. having ghee in one's hand îRV. vii, 16, 8.

.{ghRtahetu}3{ghRta4--hetu} úm. ``" cause of ghee "" , butter îNpr.
 .{ghRtahoma}3{ghRta4--homa} úm. a sacrificial offering of ghee îGaut.
 xxii , 36.
 .{ghRtahrada}3{ghRta4--hrada} ({øta4-}) , úmf({A})n. (a lake) having a
 basin consisting of ghee îAV. iv , 34 , 6.
 .{ghRtAkta}3{ghRtA7kta} úmf. anointed with ghee îMn. ix , 60.
 .{ghRtAcala}3{ghRtA7cala} úm. ghee in the shape of a mountain îBhavP.
 .{ghRtAci}3{ghRtA7ci} úm. (derived fr. {øcI}) N. of a R2ishi îA1rshBr.
 .{ghRtAci}3{ghRtA74ci} úf. (fr. 2. {aJc} îPa1n2. 6-3 , 95 îVa1rtt. 2
 îPat.) abounding in ghee , filled with ghee , sprinkling ghee , shining
 with ghee îRV. îAV. ix , 1 , 4 îA1s3vGr2. ii , 10 , 6 [379,1]
 .; (scil. {juhU4}) the sacrificial ladle (with which the ghee is taken
 up , poured out , &c.) îRV. îAV. xiii , 1 , 27
 .; ``" dewy "" , the night îAV. xix , 48 , 6 îNaigh. i , 7
 .; ``" shining like grease "" , a kind of serpent îAV. x , 4 , 24
 .; N. of an Apsaras (loved by Bharad-valja [îMBh. i , 5103 ff.] or
 Vya1sa [xii , 12188 ff.] or by Vis3va1-mitra [îR. iv , 35 , 7]
 .; wife of Pramati and mother of Ruru [îMBh. i , 871 ; xiii , 2004] or
 wife of Raudra7s3va [îHariv. 1658 îBhP. ix , 20 , 5] or of Kus3a-na1bha
 [îR. i , 34 , 11])
 .; {-garbha-sambhava} úf. large cardamoms îL.
 .{ghRtAdi}3{ghRtA7di} N. of a Gan2a (îPa1n2. 6-2 , 42 îKa1s3.)
 .{ghRtAnuSikta}3{ghRtA7nuSikta4} úmf({A})n. sprinkled with ghee îTS. v.
 .{ghRtAnna}3{ghRtA7nna} úmf. one whose food is ghee (Mitra and Varun2a
 , Agni) îRV. vi , 67 , 8 and vii , 3 , 1.
 .{ghRtAnvakta}3{ghRtA7nvakta} úmf. = {øtA7kta} îMaitrS. i , 6 , 7.
 .{ghRtAbdhi}3{ghRtA7bdhi} úm. a sea of ghee.
 .{ghRtArcis}3{ghRtA7rcis} úm. ``" brilliant with ghee "" , fire îMBh. xiv
 , 1737
 .; a form of the sun îHcat. i , 7.
 .{ghRtAvani}3{ghRtA7vani} úf. ``" the spot (on the sacrificial post)
 which is smeared with ghee "" îL.
 .{ghRtAvRdh}3{ghRtA-vR4dh} úmf. {øta4-vRddha} (``" increasing the ghee
 "" îSa1y.) îRV. vi , 70 , 4.
 .{ghRtAsuti}3{ghRtA7suti} úmf. one to whom the ghee oblation belongs
 (Mitra and Varun2a , Vishn2u , Indra and Vishn2u) , i , 136 , 1 and 156
 , 1 ; ii , 41 , 6 ; vi , 69 , 6.
 .{ghRtahavana}3{ghRta44havana} úmf. úid. (Agni) , i , 12 , 5 and 45 , 5
 ; viii , 74 , 5.
 .{ghritahuta}3{ghrita44huta} úmf. one to whom ghee is offered (Agni)
 îAV. iv , 23 , 3 ; xiii , 1 , 12 and 28.
 .{ghRtAhuti}3{ghRtA7huti4} úf. the ghee oblation îS3Br. ii , 2 , 4 , 4
 îA1s3vGr2. iii , 3.
 .{ghRtAhva}3{ghRtA7hva} úm. ``" called after (the sap resembling) ghee ""
 , the resin of Pinus longifolia îL.
 .{ghRtAhvaya}3{ghRtA7hvaya} úm. úid. îL.

.{ghRteSTakA}3{ghRte7STakA} úf. a kind of sacrificial brick îA1pS3r.
 xvii , 5.
 .{ghRtoda}3{ghRto7da} úm. ``" having ghee for water "" , N. of the sea
 surrounding Kus3a-dvi1pa (or Ghr2ita-varadvi1pa îJain.) îR. iv , 40 , 49
 ff. îBhP. v îVP. ii , 4 , 45.
 .{ghRtodaGka}3{ghRto7daGka} úm. a leather vessel for holding ghee îW.
 .{ghRtaudana}3{ghRtau9dana} úm. (îPa1n2. 2-1 , 34 îSch.) rice sprinkled
 with ghee îA1s3vGr2. i îS3a1n3khGr2. i , 27. _
 .{ghRtin}2{ghRtin} úmf. containing ghee îMBh. xiii , 1840. _
 .{ghRteyu}2{ghRteyu} úm. N. of a son of Raudra7s3va (cf. {ghRtA7cI})
 îVP. iv , 19 (vv. ll. {kRteyu} , {kRkaNeyu}.) _
 .{ghRtelI}2{ghRtelI} úf. a cock-roach îL. (cf. {taila-pAyika}.) _
 .{ghRtya}2{ghR4tya} úmf. = {øtin} îTS. ii , 4 , 5 , 2 îS3Br. iii úf. _
 .{ghR}1{ghR}2 úcl. 3. úP. {jigharti} , ÷to shine , burn îDha1tup. xxv ,
 14: úcl. 5. (or úcl. 8. fr. û{ghRN}) úP. úA1. {ghRNoti} , {øNute} or
 {gharNoti} , {øNute} úid. , xxx , 7. _
 .{ghRta}2{ghRta}2 úmf. (îPa1n2. 6-4 , 37 îKa1s3.) illumined îL. _
 .{ghRG}1{ghR4G} úind. (úonomat.) tinkle îKa1t2h. xxiv , 7 îS3Br. xiv
 .; ({ghR4m8} îTA1r. v , 1 , 4.)
 .{ghRGkarikra}3{ghR4G--karikra} úmf. (û{kR} , Intens.) bleating
 îKa1t2h. xxiv , 7. _
 .{ghRN}1{ghRN}^- ú2. {ghR}. _
 .{ghRNA}2{ghRNA4} úm. heat , ardour , sunshine îRV. i , 133 , 6 ; vi ,
 15 , 5 ; x , 37 , 10
 .; ({A4}) , Ved. úinstr. úind. through heat or sunshine îRV.
 .; ({A}) , úf. a warm feeling towards others , compassion , tenderness
 îMBh. iii , v îR. îRagh. îBhP.
 .; aversion , contempt (with úloc.) îNaish. i , 20 ; iii , 60
 .; horror , disgust îKa1d. vii , 199 and 236 îHcar. v , 186
 .; a kind of cucumber îGal. (cf. {nir-} , {hRNiyA}.)
 .{ghRNArcis}3{ghRNA7rcis} úm. ``" having hot rays "" , fire îL. (cf.
 {ghRtA7rcø}.) _
 .{ghRNA}2{ghRNA} úf. of {øNa4} , ^q.v.
 .{ghRNAcakSus}3{ghRNA--cakSus} úmf. looking with compassion îR. ii , 45
 , 19.
 .{ghRNAvat}3{ghRNA--vat} úmf. disgusting îSarasv.
 .{ghRNAvAsa}3{ghRNA--vAsa} for {ghana-vø} îL. _
 .{ghRNAlu}2{ghRNAlu} úmf. compassionate îBhP. iv , 22 , 43. _
 .{ghRNI}2{ghR4NI}1 úm. = {øNa4} îRV. ii , 33 , 6 ({ghR4NI7va} for
 {øNer-iva}) ; vi , 3 , 7 (Ved. úloc. {øNA}) and 16 , 38
 .; (? îAV. vii , 3 , 1) îS3Br. iii
 .; a ray of light îA1nand.
 .; (îNaigh. i , 9) day (opposed to night) îHariv. 3588
 .; a flame îL.
 .; the sun îW.
 .; a wave îW.

.; water îW.
.; anger , passion (cf. {hRNI4yamAna}) îNaigh. ii , 13
.; úmf. glowing , shining , i , 17 îBhP. vii , 2 , 7
({zuddha-tejo-maya}) (cf. {A4-}.)
.{ghRNIvat}3{ghR4NI-vat} úmf. glowing , shining îRV. x , 176 , 3
.; úm. a kind of animal îVS. xxiv , 39. _
.{ghRNI}2{ghRNI}2 in úcomp. for {øNin}.
.{ghRNI}3{ghRNI--tva} ún. compassion îMBh. iii , 1119 ; vi , 5690
.; contempt , disregard , censoriousness îCar. _
.{ghRNita}2{ghRNita} úmf. pitied îW.
.; reproached , abused îL. _
.{ghRNin}2{ghRNin} úmf. passionate , violent îGaut.
.; tenderhearted , compassionate îMBh. iii-v îSus3r. îPan5cat. îLaghuj.
îBhP.
.; censorious , abusive îMBh. v , 5813 îCar. vi , 20
.; úm. N. of a son of Devaki1 îBhP. x , 85 , 51. _
.{ghRNN}1{ghRNN} úcl. 1. úA1. {øNNate} , = û{ghiNN} îDha1tup. xii , 3.
_

..{ghRta}1{ghRta4} ^ û1. and û2. {ghR}. [379,2]
.{ghRtin}3{ghRtin}
.{ghRteyu}3{ghRóteyu}
.{ghRtelI}3{ghRótell}
.{ghRtya}3{ghR4tya} ^ û1. {ghR}. _
.{ghRS}1{ghRS}1 = û{hRS} îL. _
.{ghRSu}2{ghR4Su} úmf. lively , agile , mirthful îRV. _
.{ghRSvi}2{ghR4Svi}1 úmf. úid. îRV.
.{ghRSvirAdhas}3{ghR4Svi--rAdhas} úmf. granting with joy , vii , 59 , 5
(úvoc.) _
.{ghRS}1{ghRS}2 úcl. 1. úP. {gharSati} (úind. p. {ghRSTvA}
.; úPass. {ghRSyate}) , ÷to rub , brush , polish îSus3r. îPan5cat.
îCa1n2. îSubh.
.; ÷to grind , crush , pound îPan5cat.
.; úA1. to rub one's self îMBh. iii , 17228: Caus. {gharSayati} , ÷to
rub , grind îDas3. xi , 176. _
.{gharSa}2{gharSa} úm. rubbing , friction îR. ii , 54 , 6 (cf.
{danta-}.) _
.{gharSaka}2{gharSaka} úmf. one who rubs , polisher îW. _
.{gharSaNa}2{gharSaNa} ún. rubbing , polishing îSubh.
.; grinding , pounding îGi1t. i , 6 îSch.
.; rubbing , embrocation îSus3r.
.; ({I}) , úf. turmeric îL. (cf. {kara-}.)
.{gharSaNA}3{gharSaNA7la} úm. (for {ølaya}) a wooden roller for
grinding îL. _
.{gharSaNIya}2{gharSaNIya} úmf. to be rubbed or cleaned îW. _
.{gharSita}2{gharSita} úmf. rubbed , brushed , ground îR. iii. _
.{gharSin}2{gharSin} úmf. `` rubbing '' , ^ {kara-}. _

..{ghRSTa}2{ghRSTa} úmf. rubbed , ground , pounded îSus3r. îPan5cat.
.; rubbed so as to be sore , frayed , grazed îMBh. i , iii îHariv. 12175
îMr2icch. i , 23 ; iii , 9 îSus3r.
.; rubbed , embrocated îMBh. xiii îSus3r. îVarBr2S. lv , 30. _
.{ghRSTi}2{ghRSTi} úm. a hog (cf. {gRSTi}) îL.
.; úf. rubbing , grinding , pounding îL.
.; emulation , contest îL.
.; (= {gRSTi}) a variety of Dioscorea îL.
.; Clitoria ternatea îL.
.{ghRSTinetra}3{ghRSTi--netra} ún. `` hog's eye (cf. {gavA7kSa}) '' , a
hole in timber îVa1stuv. _
.{ghRSThila}2{ghRSThila} úf. N. of a plant akin to Hemionitis cordifolia
îL. _
.{ghRSvi}2{ghRSvi}2 úm. = {øSTi} , a hog îUn2. iv , 56. _
.{gheJculikA}1{gheJculikA} úf. Arum orixense ({krauJcA7dana}) îL. _
.{gheJculI}2{gheJculI} úf. úid. îL. _
.{ghoGgha}1{ghoGgha} úm. a kind of animal , Va1sav. 687 îSch.
.; intermediate space îW. _
.{ghoTa}1{ghoTa} úm. (cf. û{ghuT}) a horse îA1pS3r. xv , 3 , 12
.; the beard îGal.
.{ghoTagala}3{ghoTa--gala} úm. `` horse-throat '' , a kind of reed îNpr.
_

..{ghoTaka}2{ghoTaka} úm. a horse îPan5cat. v , 10 , 4/5 îSin6ha7s. îUn2.
îSch.
.; ({iKA}) , úf. a mare îL.
.; Portulaca oleracea îBhpr.
.; a shrub resembling the jujube îL.
.{ghoTakamukha}3{ghoTaka--mukha} úm. `` horse-faced '' , N. of a man
îPravar. iv , 15 (úv.1. {øTamø})
.; (author of the Kanya1-samprayuktaka7dhikaran2a) îVa1tsya1y. i , iii
.; ({I}) , úf. N. of a woman îVi1rac. x úf.
.{ghoTakAri}3{ghoTakA7ri} úm. `` enemy of horses '' , a buffalo îBhpr. _
.{ghoDa}2{ghoDa} (= {ghoTa}?) only in úcomp.
.{ghoDAcolin}3{ghoDA7colin} úm. N. of a man , Hat2hapr. i , 8.
.{ghoDezvaratIrtha}3{ghoDe7zvara-tIrtha} ún. N. of a Ti1rtha îReva1Kh.
cclii. _
.{ghoNaka}1{ghoNaka} úm. = {øNasa} îNpr. _
.{ghoNasa}2{ghoNasa} úm. a kind of serpent îL. _
.{ghonasa}2{ghonasa} úm. úid. îW. (cf. {go-nø}.) _
.{ghoNA}1{ghoNA} úf. (= {ghrANA})
.; úifc. úf. {A} úg. {kroDA7di}) the nose (also of a horse îMBh. vi ,
3390) îMBh. îHariv. 12363 îMr2icch. ii , 13/14 îSus3r.
.; the beak (of an owl) îMBh. x , 38
.; a kind of plant causing sneezing îNpr.
.{ghoNAntabhedana}3{ghoNA7nta-bhedana} úm. `` having a snout that is
divided at the end '' , a hog îL. _

.{ghoNika}2{ghoNika} úm. (scil. {hasta}) `'" resembling a nose "' , a particular position of the hand , Psarv. _
 .{ghoNin}2{ghoNin} úm. `"' large-snouted "' , a hog îL. _
 .{ghoNTA}1{ghoNTA} úf. a kind of jujube îL.
 .; the betel-nut tree îL.
 .{ghoNTAphala}3{ghoNTA--phala} ún. the betel-nut îSus3r. iv , 17 , 32 îNpr.
 .; úm. *Uraria lagopodioides* îL. _
 .{ghoNTI}2{ghoNTI} úf. = {øNTA} îL. _
 .{ghotkAra}1{ghot-kAra} úm. (= {ghUt-kø}) panting , puffing îNarasP. _
 .{ghonasa}1{ghonasa} ^ {ghoNaka}. _
 .{ghora}1{ghora4} úmf({A4})n. (cf. û {ghur}) venerable , awful , sublime (gods , the An3giras , the R2ishis) îRV. îAV. ii , 34 , 4
 .; terrific , frightful , terrible , dreadful , violent , vehement (as pains , diseases , &c.) îVS. îAV. îTS. ii îS3Br. xii &c. (in úcomp. , úg. {kASThA7di})
 .; ({am}) , úind. `"' dreadfully "' , very much , úg. {kASTA7di}
 .; úm. `"' the terrible "' , S3iva îL. (cf. {-ghoratar})
 .; N. of a son of An3giras îS3a1n3khBr. xxx , 6 îA1s3vS3r. xii , 13 , 1 îChUp. îMBh. xiii , 4148
 .; ({A}) , úf. the night îL.
 .; N. of a cucurbitaceous plant îL.
 .; (scil. {gati}) N. of one of the 7 stations of the planet Mercury îVarBr2S. vii , 8 and 11
 .; ({I}) , úf. N. of a female attendant of Durga1 îW.
 .; ({a4m}) , ún. venerableness îVS. ii , 32
 .; awfulness , horror îAV. îS3Br. ix îKaus3. îBhP. iv , 8 , 36 îGobh. ii , 3 îSch.
 .; `"' horrible action "' , magic formulas or charms îRV. x , 34 , 14 îA1s3vS3r. îS3a1n3khS3r. îR. i , 58 , 8 [379,3]
 .; a kind of mythical weapon îMBh. v , 3491
 .; poison îL.
 .; saffron îL. (cf. {dhIra} and {gaura}).
 .{ghoraghuSya}3{ghora4--ghuSya} ún. `"' sounding dreadfully "' , brass , bell-metal îL.
 .{ghoraghoratar})3{ghora4--ghoratar}) úmf. (compar.) extremely terrific (S3iva) îMBh. xii , 10375 îHcat. i , 11 , 322.
 .{ghoracakSas}3{ghora4--cakSas} ({øra4-}) , úmf. of frightful appearance îRV. vii , 104 , 2.
 .{ghoratar})3{ghora4--øtara} úmf. more terrible , very awful îW. (cf. {-ghoratar}).
 .{ghoratA}3{ghora4--tA} úf. horribleness.
 .{ghoratva}3{ghora4--tva} ún. úid. îMBh. iii , 13781.
 .{ghoradarzana}3{ghora4--darzana} úmf. = {-cakSas} îMBh. îR. i
 .; úm. an owl (cf. îMBh. x , 38) îL.
 .; a hyena îL.

.{ghorapuSpa}3{ghora4--puSpa} úv.l. for {-ghuSya}.
 .{ghorarAsana}3{ghora4--rAsana} for {-vAzana}.
 .{ghorarAsin}3{ghora4--rAsin} for {-vAzin}.
 .{ghorarUpa}3{ghora4--rUpa} úmf. of a frightful appearance îMn. vii , 121
 .; ún. a hideous appearance îW.
 .; ({A}) , úf. N. of a female attendant of Durga1 îW.
 .{ghorarUpin}3{ghora4--rUpin} úmf. of a frightful appearance , hideous îW.
 .{ghoravarpas}3{ghora4--varpas} ({øra4-}) , úmf. úid. (the Maruts) îRV. i , 19 , 5 and 64 , 2.
 .{ghoravAluka}3{ghora4--vAluka} N. of a hell îMBh. xiii , 111 , 93.
 .{ghoravAzana}3{ghora4--vAzana} úm. `"' crying hideously "' , a jackal îL.
 .{ghoravAzin}3{ghora4--vAzin} úm. úid. îL.
 .; ({inI}) , úf. a female jackal îGal.
 .{ghorasaMsparza}3{ghora4--saMsparza} úmf. terrible to the touch îAitBr. iii , 4 , 6
 .; (superl. {øtama}) îS3a1n3khBr. i , 1.
 .{ghorasaMkAza}3{ghora4--saMkAza} úmf. = {-rUpa} îR. i.
 .{ghorasvara}3{ghora4--svara} úmf. of dreadful sound îW.
 .{ghorahRdaya}3{ghora4--hRdaya} úm. `"' of a pitiless heart "' , a form of I1s3vara îSarvad. vii , 41.
 .{ghorAkAra}3{ghorA7kAra} úmf. = {rañrAsana-rUpa} îDas3. iv , 106.
 .{ghorAkRti}3{ghorA7kRti} úmf. úid. îHit. i , 7 , 0/1.
 .{ghorAtighora}3{ghorA7tighora} úmf. = {øraghoratar}) (said of a hell) îSubh.
 .{ghorAdhyApaka}3{ghorA7dhyApaka} úm. a venerable or excellent teacher îPa1n2. 8-1 , 67 îKa1s3.
 .{ghorAzaya}3{ghorA7zaya} úmf. having a cruel feeling towards (úloc.) îMcar. iii , 43. _
 .{ghoraka}2{ghoraka} úm. úpl. , N. of a people îMBh. ii , 1870 ({ikA}) , úf. = {ghurikA} îGal. _
 .{ghol}1{ghol} (in Pra1kr2it for Caus. of û {ghuN} = {ghUrN}) , úcl. 10. úP. {ølayati} , ÷to mix , stir together into a semi-fluid substance îBhpr. v , 11 , 124 and 143. _
 .{ghola}2{ghola} ún. buttermilk îSus3r. i , 45 , 4 , 3
 .; ({I}) , úf. purslain îL. (cf. {araNya-} , {kSudra-} , and {vana-gholI}.) _
 .{gholi}2{gholi}
 .{gholikA}3{ghoólikA} úf. = {øI} îL. _
 .{ghoSa}1{gho4Sa} {øSaka} , &c. ^ û1. {ghuS}. _
 .{ghoSad}1{ghoS4d} `"' money "' or `"' substance "' (îSch.) , úv.l. for {go-Sa4d} , ^ q.v. _
 .{ghoSayitnu}1{ghoSayitnu} ^ û1. {ghuS}. _
 .{ghoSAtakI}2{ghoSAtakI}

.{ghoSAdI}3{gho6SA7dI4}
 .{ghoSi}3{gho4Si}
 .{ghoSin}3{gho46Si4n} &c. - ïb. _
 .{ghaura}1{ghaura} úm. úpatr. fr. Ghora îA1s3vS3r. xii , 13 , 1
 .; ún. horribleness îW. _
 .{ghauSaka}1{ghauSaka} úmfn. relating to the Ghosha people or country ,
 úg. {dhUmA7di} . _
 .{ghauSasthalaka}2{ghauSasthalaka} úmfn. coming from Ghoshasthali1 ïb.
 (not in Gan2ap.) _
 .{ghauSeya}2{ghauSeya} úm. metron. fr. {gho4SA} (N. of Suhastya)
 îRAnukr. _
 .{ghna}1{ghna} úmf({A} îMBh. xiii , 2397 îHariv. 9426
 .; {I} úf. of 2. {han} , - q.v.)n. úifc. striking with îMn. viii , 386
 .; killing , killer , murderer , ix , 232 îMBh. îR. iii
 .; destroying îMn. viii , 127 îYa1jn5. i , 138 îR. i îBhP. iv
 .; removing îMn. vii , 218 îHariv. 9426 îSus3r.
 .; multiplied by îVarBr2S. li , 39 îSu1ryas. (f. {I})
 .; ún. úifc. " killing " , - {a4hi-} , {parNaya-ghna4} (cf.
 {artha-} , {arzo-} , {kAsa-} , {kula-} , {kuSTha-} , {kRta-} ,
 {kRmi-} , {gara-} , {guru-} , {go-} , {jvara-} , {puruSa-} , &c.)
 _
 .{ghnat}2{ghna4t} úmfn. pr. p. û {han} , - q.v. _
 .{ghnI}2{ghnI} úifc. úf. of 2. {han}
 .; úm. (? , {ahi-}) îAV. x , 4 , 7. _
 .{ghnya}2{ghnya} - {a4-}
 .; {ati-ghnya4} . _
 .{ghraMs}1{ghra4Ms} úm. the sun's heat îAV. vii , 18. _
 .{ghraMsa}2{ghraMsa4} úm. úid. îRV. i , 116 , 8 ; vii , 69 , 4 îKaus3.
 48
 .; sunshine , brightness îRV. v , 34 , 3 and 44 , 7. _
 .{ghrA}1{ghrA} úirr. úcl. 1. or 3. úP. {ji4ghrati} (îPa1n2. 7-3 , 78
 .; ep. also úA1. {øte} and úcl. 2. úP. {ghrAti}
 .; úaor. {aghrAt} , or {aghrAsIt} , ii , 4 , 78
 .; úPrec. {ghrAyAt} or {ghreyø} , vi , 4 , 68
 .; úaor. úPass. 3. údu. {aghrAsAtAm} , ii , 4 , 78 îKa1s3.
 .; úirr. úind. p. {jighriva} îHariv. 7059) , ÷to smell , perceive
 odour îS3Br. xiv îMn. ii , 98 îMBh. îHariv. îR.
 .; ÷to perceive îBhP. i , 3 , 36
 .; ÷to smell at , snuffle at îR. îVarBr2S. lxii , 1 îHit.
 .; ÷to kill îMBh. ix , 2940: Caus. úP. {ghrApayati} (úaor.
 {ajighrapat} or {øghripø} îPa1n2. 7-4 , 6) , to cause any one (úacc.)
 to smell at (úacc.) îBhat2t2. xv , 109: Intens. {jeghrIyate} îPa1n2.
 7-4 , 31. _
 .{ghrANa}2{ghrANa} úmfn. (viii , 2 , 56) smelled îL.
 .; smelling ({ghrAtR}) îL.
 .; úm. ún. smelling , perception of odour îS3Br. xiv îMn. îBhP.

.; smell , odour îS3a1n3khGr2. iv , 7 îMBh. iii , 12844
 .; ún. the nose îChUp. viii , 12 , 4 îMBh. &c. (úifc. úf. {A} îKatha1s.
 lxi îHcat.)
 .; ({A}) , úf. the nose îVarBr2S. (of a bull , lxi , 15). [380,1]
 .{ghrANacakSuz}3{ghrANa--cakSuz} úmfn. " using the nose for eyes " ,
 blind îMBh. viii , 3443.
 .{ghrANaja}3{ghrANa--ja} úmfn. caused or produced by the nose îW.
 .{ghrANatarpaNa}3{ghrANa--tarpaNa} úmfn. pleasant to the nose , fragrant
 îHariv. 3710
 .; ún. odour , perfume îR. ii , 94 , 14 îRa1jat. v , 356.
 .{ghrANaduHkhada}3{ghrANa--duHkha-dA} úf. " giving pain to the nose "
 , Artemisia sternutatoria îBhpr. v , 3 , 304.
 .{ghrANapAka}3{ghrANa--pAka} úm. the disease of the nose called
 {nAsA-pø} îSa1m2khyak. 49 îSch.
 .{ghrANapuTaka}3{ghrANa--puTaka} (úifc. úf. {A}) nostril îMa1rkP. lxxv ,
 22.
 .{ghrANabila}3{ghrANa--bila} ún. the cavity of the nose îTPra1t. ii , 52
 îSch.
 .{ghrANazravas}3{ghrANa--zravas} úm. " renowned for his nose " , N. of
 one of Skanda's attendants îMBh. ix , 2559.
 .{ghrANaskanda}3{ghrANa--skanda} úm. blowing one's nose îRa1jat. v ,
 417.
 .{ghrANendriya}3{ghrANe7ndriya} ún. the organ or sense of smell îJain.
 îSus3r. _
 .{ghrAta}2{ghrAta4} úmfn. (îPa1n2. 8-2 , 56) smelled îVS. xx , 7
 .; having smelled îMBh. vii , 5228 (úifc.)
 .; perceiving , witnessing , feeling îRa1jat. ii , 22 (úifc.) _
 .{ghrAtavya}2{ghrAtavya4} ún. " to be smelled " , odour îS3Br. xiv , 7
 , 1 , 24 and 3 , 17 îPras3nUp. iv , 8 îBhartr2. i , 7. _
 .{ghrAti}2{ghrAti} úf. smelling , perception of odour îBr2A1rUp. iv , 3
 .; snuffling at îMn. xi , 68
 .; the nose îL. _
 .{ghrAtR}2{ghrAtR4} úmfn. one who smells îS3Br. xiv îMBh. _
 .{ghreya}2{ghreya} ún. " to be smelled " , what may be smelled , smell
 , odour , ii , xii , xiv îSus3r. îBhP. vii , 12 , 28. _
 .{ghrAM}1{ghrA4M8} úind. - {ghR4G} . _
 .{ghrANa}1{ghrANa} {ghrAta4} , &c. - û{ghrA} . _
 .{Ga}1{Ga}1 the 5th consonant of the Sanskr2it alphabet , nasal of the
 1st class. No word in use begins with this letter
 .; it is usually found as the 1st member of a conjunct consonant
 preceded by a vowel.
 .{GakAra}3{Ga--kAra} úm. the letter or sound {Ga} . _
 .{Ga}1{Ga}2 úm. an object of sense îL.
 .; desire for any sensual object îL.
 .; S3iva ({bhairava}) îL. _

.{Gu}1{Gu} úcl. 1. úA1. {Gavate} , ÷to sound îDha1tup. xxii , 57:
úDesid. {JuNUSate} îPa1n2. 7-4 , 62 îSch. _

.{ca}1{ca}1 the 20th letter of the alphabet , 1st of the 2nd (or
palatal) class of consonants , having the sound of {ch} in {church}.
-1.

.{cakAra}3{ca--kAra} úm. the letter or sound {ca}. _

.{ca}1{ca}2 úind. and , both , also , moreover , as well as (= \$, Lat.

¶{que} , placed like these particles as an enclitic after the word which
it connects with what precedes

.; when used with a personal pronoun this must appear in its fuller
accented form (úe.g. {ta4va@ca@ma4ma@ca} [not {te@ca@me@ca}] , `` both
of thee and me "") , when used after verbs the first of them is accented
îPa1n2. 8-1 , 58 f.

.; it connects whole sentences as well as parts of sentences

.; in îRV. the double {ca} occurs more frequently than the single
(úe.g. {aha4M@ca@tva4M@ca} , `` I and thou "" , viii , 62 , 11)

.; the double {ca} may also be used somewhat redundantly in class.

Sanskrit (úe.g.

{kva@hariNakAnAM@jIvitaM@cA7tilolaM@kva@ca@vajra-sArAH@zarAs@te} , ``

where is the frail existence , of fawns and where are thy adamantine
arrows? "" îS3ak. i , 10)

.; in later literature , however , the first {ca} is more usually

omitted (úe.g. {ahaM@tvaM@ca}) , and when more than two things are
enumerated only one {ca} is often found (úe.g.

{tejasA@yazasA@lakSmyA@sthityA@ca@parayA} , `` in glory , in fame , in
beauty , and in high position "" îNal. xii , 6)

.; elsewhere , when more than two things are enumerated , {ca} is
placed after some and omitted after others (úe.g.

{RNa-dAtA@ca@vaidyaz@ca@zrotriyo@nadI} , `` the payer of a debt and a
physician [and] a Brahman [and] a river "" îHit. i , 4 , 55)

.; in Ved. and even in class. Sanskrit [îMn. iii , 20 ; ix , 322 îHit.]

, when the double {ca} would generally be used , the second may
occasionally be omitted (úe.g. {indraz@ca@soma} , `` both Indra [and
thou] Soma "" îRV. vii , 104 , 25

.; {durbhedyaz@cA7zusaMdheyaH} , `` both difficult to be divided [and]
quickly united "" îHit. i)

.; with lexicographers {ca} may imply a reference to certain other
words which are not expressed (úe.g. {kamaNDalau@ca@karakaH} , `` the
word {karaka} has the meaning `` pitcher "" and other meanings "")

.; sometimes {ca} is = {eva} , even , indeed , certainly , just (úe.g.

{su-cintitaM@cau9SadhaM@na@nAma-mAtreNa@karoty@arogam} , `` even a
well-devised remedy does not cure a disease by its mere name "" îHit.

.; {yAvanta@eva@te@tAvAMzca@saH} , `` as great as they [were] just so
great was he "" îRagh. xii , 45)

.; occasionally {ca} is disjunctive , `` but "" , `` on the contrary ""

, `` on the other hand "" , `` yet "" , `` nevertheless ""

({varam@Adyau@na@cA7ntimaH} , `` better the two first but not the last
"" îHit. [380,2]

.; {zAntam@idam@Azrama-padaM@sphurati@ca@bAhuH} , `` this hermitage is
tranquil yet my arm throbs "" îS3ak. i , 15)

.; {ca-ca} , though-yet îVikr. ii , 9

.; {ca-na@ca} , though - yet not îPat.

.; {ca} - {na@tu} (úv.l. {nanu}) , úid. , Ma1lav-. iv , 8

.; {na@ca} - {ca} , though not - yet îPat.

.; {ca} may be used for {vA} , `` either "" , `` or "" (úe.g.

{iha@cA7mutra@vA} , `` either here or hereafter "" îMn. xii , 89

.; {strI@vA@pumAn@vA@yac@cA7nyat@sattvam} , `` either a woman or a man
or any other being "" îR.) , and when a úneg. particle is joined with
{ca} the two may then be translated by `` neither "" , `` nor ""

.; occasionally one {ca} or one {na} is omitted (úe.g.

{na@ca@paribhoktuM@nai9va@zaknomi@hAtum} , `` I am able neither to
enjoy nor to abandon "" îS3ak. v , 18

.; {na@pUrvA7hNe@nA@ca@parA7hNe} , `` neither in the forenoon nor in
the afternoon "")

.; {ca-ca} may express immediate connection between two acts or their
simultaneous occurrence (úe.g.

{mama@ca@muktaM@tamasA@mano@manasijena@dhanuSi@zaraz@ca@nivezitaH} , ``
no sooner is my mind freed from darkness than a shaft is fixed on his
bow by the heart-born god "" , vi , 8)

.; {ca} is sometimes = {ce7d} , `` if "" (cf. îPa1n2. 8-1 , 30

.; the verb is accented) îRV. îAV. îMBh. îVikr. ii , 20 îBhartr2. ii ,
45

.; {ca} may be used as an expletive (úe.g. {anyaiz@ca@kratubhiz@ca} ,
`` and with other sacrifices "")

.; {ca} is often joined to an úadv. like {eva} , {api} , {tathA} ,
{tathai9va} , &c. , either with or without a úneg. particle (úe.g.

{vairiNaM@no7paseveta@sahA7yaM@caiva@vairiNaH} , `` one ought not to
serve either an enemy or the ally of an enemy "" îMn. iv , 133)

.; (̄ {eva} , {api} , &c.) For the meaning of {ca} after an
interrogative ̄ 2. {ka4} , 2. {kathA4} , {ki4m} , {kva4} ; [cf. \$,
Lat. ¶{que} , ¶{pe} (in ¶{nempe} &c.) ; Goth. ¶{uh} ; Zd. ¶{ca} ; Old
Pers. ¶{ca1}.] -2.

.{cakAra}3{ca--kAra} úm. the particle {ca} îPa1n2. 2-3 , 72 îKa1s3.

.{casamAsa}3{ca--samAsa} úm. a Dvandva compound îVop. îSch.

.{cAdi}3{cA7di} a Gan2a of îPa1n2. 1-4 , 57 (including the indeclinable
particles) , . _

.{ca}1{ca}3 úmfn. pure îL.

.; moving to and fro îL.

.; mischievous îL.

.; seedless îL.

.; úm. a thief. îL.

.; the moon îL.
.; a tortoise îL.
.; S3iva îL. _
.; {cak}1{cak} úcl. 1. úP. úA1. {økati} , {økate} , ÷to be satiated or contented or satisfied îDha1tup. iv , 19
.; ÷to repel , resist îiB.
.; ÷to shine , xix , 21 (cf. û{kan} and {kam}.) _
.; {caka}2{caka} úm. (û {kan}?) N. of a Na1ga priest îTa1n2d2yaBr. xxv , 15 , 3 (úv.l. {cakka}) (cf. {kuTI-}.) _
.; {cakana}2{cakana} úg. {cUrNA7di} (vv. ll. {cakkana} and {cakvana}).
—
.; {cakita}2{cakita} úmfn. trembling , timid , frightened îMr2icch. i , 16 îRagh. îMegh. &c. ({a-} úneg. ` " not staggering " , as the gait îDas3.)
.; ún. trembling , timidity , alarm îMr2icch. &c.
.; ({am}) , úind. tremblingly , with great alarm îMa1lav. i , 10 îG1t. îSa1h.
.; ({A}) , úf. a metre of 4 x 16 syllables (cf. {uc-} , {pra-}.)
.; {cakitacakita}3{cakita--cakita} úmfn. greatly alarmed îBhP.
.; ({am}) , úind. with great alarm îMegh. 14.
.; {cakitahRdaya}3{cakita--hRdaya} úmfn. faint-hearted îW. _
.; {cakaTyodana}1{cakaTy-odana} ún. bad rice îDivyA7v. xxxv , 231 ff. _
.; {cakAs}1{cakAs}1 (cf. û{kAz}) , úcl. 2. úP. {cakAsti} (3 úpl. {ø sati} îPa1n2. 6-1 , 6 îBhP. v îBhat2t2.
.; p. {øsat} îS3is3. i , 8 îBhP. iii , 19 , 14
.; úimpf. {acakAt} , 2. úsg. {økAs} or {økAt} îPa1n2. 8-2 , 73 úf. îKa1s3.
.; úImpv. {cakAddhi} , 25 îKa1r. 1 [îPat.]
.; {økAdhi} îPat. [on îKa1r. 3]
.; úpf. {økAsAM@cakAra} [vi , 4 , 112 îSiddh.] îBhat2t2.
.; úcl. 1. úA1.? 3. údu. {cakAzete} îMBh. iii , 438 ; viii , 2328) , ÷to shine , be bright: Caus. {cakAsayati} (úáor. {acacakAsat} or {acIcø} îPa1n2. 7-4 , 81 îSiddh.) , to cause to shine , make bright îS3is3. iii , 6. _
.; {cakAs}2{cakAs}2 úmfn. shining îPa1n2. 8-2 , 73 îKa1s3. _
.; {cakAsita}2{cakAsita} úmfn. illuminated , splendid îW. _
.; {cakita}1{cakita} ^ û {cak}. _
.; {cakRvat}1{cakRvat} ún. (for {øvas} úpf. úP. p.) a perfect form (of any verb) îS3a1n3khBr. xxii , 3. _
.; {cakora}1{cakora} úm. (û{cak} îUn2.) the Greek partridge (Perdix rufa) ; fabled to subsist on moonbeams [îS3a1rn3gP.
.; cf. îG1t. i , 23] , hence ` " an eye drinking the nectar of a moon-like face " is poetically called {cø} îBrahmaP. îKatha1s. lxxvii , 50
.; the eyes of the Cakora are said to turn red when they look on poisoned food îKa1m. îNaish. îKull. on îMn. vii , 217) îMBh. îLalit.

îSus3r. &c.
.; (úpl.) N. of a people îAV. Paris3. lvi
.; (sg.) of a prince îBhP. xii , 1 , 24
.; of a town (?) îHcar. vi
.; ({I}) , úf. a female Cakora bird îKatha1s. il , 213.
.; {cakoradRz}3{cakora--dRz} úmfn. having (eyes like those of the Cakora bird , úi.e. having) beautiful eyes îS3is3. vi , 48.
.; {cakoranetra}3{cakora--netra} úmf({A})n. úid. îMBh. vii îMr2icch. i , 3 îRagh. [380,3]
.; {cakoravrata}3{cakora--vrata} ún. ` " habit of a Cakora bird " , enjoying the nectar of a moon-like face îKatha1s. lxxvi , 11.
.; {cakSorAkSa}3{cakSorA7kSa} úmf({I})n. = {øra-dRz} îVcar. viii , 42 îBharat2. iii , 2. _
.; {cakoraka}2{cakoraka} úm. úifc. = {øra} (Perdix rufa). _
.; {cakorAya}2{cakorAya} úNom. úA1. to act like the Cakora bird îKatha1s. lxxxix , 41. _
.; {cakk}1{cakk} úcl. 10. úP. {økkayati} , ÷to suffer îDha1tup. xxxii , 56
.; ÷to give or inflict pain (?) îiB. _
.; {cakka}2{cakka} úv.l. for {caka}. _
.; {cakkana}2{cakkana} úv.l. for {cakana}. _
.; {cakkala}1{cakkala} úmfn. (for {cakrala}) round , circular (?) îUn2. i , 108 îSch. _
.; {cakkalaka}2{cakkalaka} ún. a series of 4 S3lokas (= {caturbhiH@kulaka}) îRa1jat. vii , 193 îS3is3. xix , 29 îSch. îS3ri1kan2t2h. iii , 50 îSch. (cf. {cakra-bandha}.) _
.; {caknasa}1{caknasa} úm. (û{knas}) îVop. xxvi , 30. _
.; {cakra}1{cakra4} ún. (Ved. rarely m.
.; úg. {ardharcA7di}
.; fr. û {car}?)
.; ú1. {kR} îPa1n2. 6-1 , 12 , îKa1s3.) the wheel (of a carriage , of the Sun's chariot [îRV.], of Time [i , 164 , 2-48]
.; {økra4M-ûcar} , ÷to drive in a carriage îS3Br. vi) îRV. &c.
.; a potter's wheel îS3Br. xi îYa1jn5. iii , 146 (cf. {-bhrama} &c.)
.; a discus or sharp circular missile weapon (esp. that of Vishn2u) îMBh. îR. îSus3r. îPan5cat. îBhP.
.; an oil-mill îMn. iv. 85 îMBh. xii , 6481 & 7697
.; a circle îR. îBhP. &c. ({kalA7pa-} , ` " the circle of a peacock's tail " îR2itus. ii , 14)
.; an astronomical circle (úe.g. {rAzi-} , the zodiac) îVarBr2S. îSu1ryas.
.; a mystical circle or diagram , Tantra.
.; = {-bandha} , ^ q.v. îSa1h. x , 13 a/b
.; a cycle , cycle of years or of seasons îHariv. 652
.; ` " a form of military array (in a circle) " , ^ {-vyUha}
.; circular flight (of a bird) îPan5cat. ii , 57
.; a particular constellation in the form of a hexagon îVarBr2S. xx

îVarBr2. îLaghuj.

.; a circle or depression of the body (for mystical or chiromantic purposes ; 6 in number , one above the other , viz. 1. {mUIA7dhAra} , the parts about the pubis
.; 2. {svA7dhiSThAna} , the umbilical region
.; 3. {maNi-pUra} , the pit of the stomach or epigastrium
.; 4. {anAhata} , the root of the nose
.; 5. {vizuddha} , the hollow between the frontal sinuses
.; 6. {AjJA7khyA} , the fontanelle or union of the coronal and sagittal sutures
.; various faculties and divinities are supposed to be present in these hollows)
.; N. of a metre (= {-pAta})
.; a circle or a similar instrument (used in astron.) îLaghuj. îSu1ryas. xiii , 20 îGol. xi , 10 ff.
.; (also úm. îL.) a troop , multitude îMBh. v , ix ({økrA7vaI} , -q.v.) îHariv. îR. &c.
.; the whole number of (in úcomp.) îSarvad. xi , 127
.; a troop of soldiers , army , host îMBh. (úfc. úf. {A} , iii , 640) îBhP. i , ix îCa1n2.
.; a number of villages , province , district îL.
.; (úfig.) range , department îVarBr2S. xxx , 33
.; the wheel of a monarch's chariot rolling over his dominions , sovereignty , realm îYa1jn5. i , 265 îMBh. i , xiii îBhP. ix , 20 , 32 îVP.
.; (úpl.) the winding of a river îL.
.; a whirlpool îL.
.; a crooked or fraudulent device (cf. {cakrikA}) îL.
.; the convolutions or spiral marks of the S3a1la-gra1ma or ammonite îW.
.; N. of a medicinal plant or drug îSus3r. vf.
.; of a Ti1rtha îBhP. x , 78 , 19
.; úm. the ruddy goose or Bra1hmany duck (Anas Casarca , called after its cries
.; cf. {-vAka4}) îMBh. ix , 443 îBa1lar. viii , 58 îKatha1s. lxxii , 40 îS3a1rn3gP.
.; (úpl.) N. of a people îMBh. vi , 352
.; (úg. {azvA7di}) N. of a man , Br2ArUp. iii , 4 , 1 îSch.
.; of another man îKatha1s. lvi , 144
.; of a Na1ga îMBh. i , 2147
.; of one of Skanda's attendants îMBh. ix , 2539 and 2542
.; of a mountain îBhP. v , 20 , 15 îKatha1s. liv. 16
.; ({A}) , úf. a kind of Cyperus or another plant îL.
.; ({I4}) , úf. a wheel (úinstr. úsg. {økri4yA}
.; úgen. údu. {økryo4s}) îRV.
.; (údu. {økriyau}) îKa1t2h. xxix , 7
.; [cf. {a-} , {aSTA4-} , {uccA-} , {e4ka-} , {kAla-} , {kU-} ,

{daNDa-} , {dik-} , {dharma-} , {mahA-} , {mAtR-} , {ro4dha-} , {viSNu-} , {sa-} , {sapta4-} , {hiraNya-}
.; {tri-} and {sucakra4} ; cf. also , \$, Lat. ¶{circus} ; Angl. Sax. ¶{hveohl} , Engl. ¶{wheel}.]
.; {cakrakAraka}3{cakra4--kAraka} ún. the perfume unguis odoratus îBhpr. v , 2 , 80.
.; {cakrakulyA}3{cakra4--kulyA} úf. a kind of fern ({citra-parNI}) îL.
.; {cakragaja}3{cakra4--gaja} úm. Cassia Tora îL.
.; {cakragaNdu}3{cakra4--gaNDu} úm. a round pillow îL.
.; {cakragati}3{cakra4--gati} úf. rotation , revolution îW.
.; {cakraguccha}3{cakra4--guccha} úm. `` having circular clusters '' , Jonesia As3oka îL.
.; {cakragulma}3{cakra4--gulma} úm. `` having a circular excretion '' , a camel îNpr.
.; {cakragoptR}3{cakra4--goptR} úm. údu. `` wheel-protectors '' two men whose business is to preserve the wheels of a carriage from damage îMBh. vii , 1627 (cf. {-rakSa}).
.; {cakragrahaNI}3{cakra4--grahaNI} úf. `` armykeeper '' , a rampart (îSch.) iii , 641.
.; {cakracara}3{cakra4--cara} úm. úpl. `` going in a circle '' , N. of a class of superhuman beings , iii , 8214 ; xiii , 6493 ff.
.; `` a juggler '' (cf. {cakrA7Ta}) or `` a potter '' (îSch.) îVarBr2S. x , 12.
.; {cakracArin}3{cakra4--cArin} úmfn. flying in a circle (a bird) îHariv. 3494. [381,1]
.; {cakracUDAMaNI}3{cakra4--cUDAMaNI} úm. `` round jewel (in a coronet) '' , a honorific N. of îVop.
.; N. of the elder brother of the astronomer Bala-bhadra (17th century)
.; N. of a treatise.
.; {cakrajAti}3{cakra4--jAti} úf. = {-bandha}.
.; {cakrajIvaka}3{cakra4--jIvaka} úm. `` living by his wheel '' , a potter îL.
.; {cakrajIvin}3{cakra4--jIvin} úm. úid. îW.
.; {cakraNadI}3{cakra4--NadI} úf. = {-nadI} úg. {girinady-Adi}.
.; {cakraNitamba}3{cakra4--Nitamba} úm. = {-nitø} îib.
.; {cakratalAmra}3{cakra4--talA7mra} úm. a kind of mango tree îL.
.; {cakratIrtha}3{cakra4--tIrtha} ún. N. of a Ti1rtha (cf. {cakra}) îVarP. îS3ivaP. îPrab. iv úf. &c.
.; {cakratuNDa}3{cakra4--tuNDa} ({økra4-}) , úm. `` circularbeaked '' , a kind of mythical being îSuparn2. xxiii , 4
.; a kind of fish îR. (B) iii , 73 , 14.
.; {cakrataila}3{cakra4--taila} ún. oil prepared from the Cakra(-gaja?) plant îSus3r.
.; {cakradaMSTra}3{cakra4--daMSTra} úm. `` having curved tusks '' , a hog îL. (úv.l. {vokrø}).
.; {cakradatta}3{cakra4--datta} úm. (= {-pANi-datta}) , N. of an author

.; {-nAmaka-grantha} úm. N. of úúwk.
 .{cakradantI}3{cakra4--dantI} úf. N. of a plant îL.
 .; {-bIja} úm. ``" having seeds resembling those of the plant
 Cakra-danti "" , N. of a plant îL.
 .{cakradIpikA}3{cakra4--dIpikA} úf. ``" diagram-illuminator "" , N. of a
 work îTantras. ii.
 .{cakradundubhya}3{cakra4--ødubhya} úmfn. relating to a wheel and to
 a drum îKa1tyS3r. iv , 3 , 13.
 .{cakradRz}3{cakra4--dRz} úmfn. ``" circular-eyed "" , N. of an Asura
 îBhP. viii , 10 , 21.
 .{cakradeva}3{cakra4--deva} úm. ``" having the wheel (of a war-chariot)
 for his deity "" , N. of a warrior îMBh. ii , 621 îHariv. 6626 and 6642
 úf.
 .{cakradvAra}3{cakra4--dvAra} úm. N. of a mountain îMBh. xii , 12035.
 .{cakradhanus}3{cakra4--dhanus} úm. N. of a R2ishi , v , 3795.
 .{cakradhara}3{cakra4--dhara} úmfn. or úm. bearing a wheel , wheelbearer
 îPan5cat. v , 3 , 10/11 ff. (once {-dhAra})
 .; = {-bhRt} îMBh. i , 6257 îMr2icch. v , 3 îRagh. xvi , 55
 .; driving in a carriage (? , ``" a snake "" or ``" a governor "" îSch.
 .; cf. îMn. ii , 138 and îYa1jn5. i , 117) îMBh. xiii , 7570
 .; úm. a sovereign , emperor , iii , xii îHariv. 10999
 .; governor of a province îL.
 .; = {caraka} îVarBr2. xv , 1 îSch.
 .; a snake îRa1jat. i , 261
 .; a village tumbler (cf. {cakrA7Ta}) îW.
 .; N. of a man îKarmapr. îSch.
 .; of other men îKatha1s. &c.
 .; of a locality îRa1jat. iv , 191.
 .{cakradharman}3{cakra4--dharman} úm. N. of a Vidya1-dhara prince îMBh.
 ii , 408.
 .{cakradhAra}3{cakra4--dhAra} for {-dhara} , ~q.v.
 .; ({A}) , úf. the periphery of a wheel îW.
 .{cakranakha}3{cakra4--nakha} m.= {-kAraka} îL.
 .{cakranadI}3{cakra4--nadI} úf. (úg. {girinady-Adi}) N. of a river
 îBhP. v , 7 , 9.
 .{cakranAbhi}3{cakra4--nAbhi} úf. the nave of a wheel îSus3r.
 .{cakranAman}3{cakra4--nAman} úm. = {-sA7hvaya} îKa1d.
 .; a pyritic ore of iron ({mAkSika}) îL.
 .{cakranAyaka}3{cakra4--nAyaka} úm. the leader of a troop îRa1jat. ii ,
 106
 .; = {-kAraka} îL.
 .{cakranArAyaNIsaMhitA}3{cakra4--nArAyaNI-saMhitA} úf. N. of úúwk.
 îSmr2itit. ix.
 .{cakranitamba}3{cakra4--nitamba} úm. = {-Nitø} úg. {girinady-Adi}.
 .{cakranemi}3{cakra4--nemi} úf. ``" wheel-felly "" , N. of one of the
 mothers attending on Skanda îMBh. ix , 2623.

.; {cakrapadmATA}3{cakra4--padmATA} úm. = {-gaja} îL.
 .{cakraparivyAdha}3{cakra4--parivyAdha} úm. Cathartocarpus fistula îL.
 .{cakraparNI}3{cakra4--parNI} úf. = {-kulyA} îNpr.
 .{cakrapANi}3{cakra4--pANi} úm. ``" discus-handed "" , Vishn2u îShad2vBr.
 v , 10 îMBh. vi , 1900
 .; ({øNin}) îHariv. 8193 and 8376
 .; N. of a medical author
 .; {-datta} úm. úid.
 .{cakrapANin}3{cakra4--pANin} for {øNi} , ~q.v.
 .{cakrapAta}3{cakra4--pAta} úm. a metre of 4 x 14 syllables.
 .{cakrapAda}3{cakra4--pAda} úm. ``" wheel-footed "" , a carriage îL.
 .; ``" circular-footed "" , an elephant îL.
 .{cakrapAla}3{cakra4--pAla} úm. the superintendent of a province îW.
 .; one who carries a discus îW.
 .; a circle îW.
 .; the horizon îW.
 .; N. of a poet îKshem.
 .{cakrapAlita}3{cakra4--pAlita} úm. N. of a man.
 .{cakrapura}3{cakra4--pura} úm. N. of a town (built by Cakra-mardika1
 îRa1jat. iv , 213) îKatha1s. cxxiii , 213.
 .{cakrapuSkariNI}3{cakra4--puSkariNI} úf. N. of a sacred tank at Benares
 îKa1s3i1Kh.
 .{cakraphala}3{cakra4--phala} úm. a missile weapon (kind of discus) îL.
 .{cakrabandha}3{cakra4--bandha} úm. a stanza artificially arranged in a
 diagram , Prata1par.
 .; ({am}) , úind. so as to fasten or bind in a particular way îPa1n2.
 3-4 , 41 îKa1s3.
 .{cakrabandhanA}3{cakra4--bandhanA} úf. a kind of jasmine îNpr.
 .{cakrabAndhava}3{cakra4--bAndhava} úm. ``" friend of Cakra(-va1ka)birds
 (supposed to couple only in day-time) "" , the sun îL.
 .{cakrabAIA}3{cakra4--bAIA} úf. Hibiscus cannabinus îNpr.
 .{cakrabhaGga}3{cakra4--bhaGga} úm. break of a wheel îMn. viii , 291.
 .{cakrabhAnu}3{cakra4--bhAnu} úm. N. of a Bra1hman îRa1jat. vi , 108.
 .{cakrabhRt}3{cakra4--bhRt} úm. ``" discus-bearer "" , Vishn2u îRa1jat. i
 , 38.
 .{cakrabhedinI}3{cakra4--bhedinI} úf. ``" dividing the Cakra(-va1ka)
 couples (cf. {-bAndhava}) "" , night îL.
 .{cakrabhrama}3{cakra4--bhrama} úmfn. turning like a wheel îMcar. vi ,
 12
 .; úm. = {ømi} îRagh. vi , 32 îSa1m2khyak. 67 (úv.l.)
 .{cakrabhramaNa}3{cakra4--bhramaNa} úm. N. of a mountain îVi1rac. xii.
 .{cakrabhrami}3{cakra4--bhrami} úf. rotation of a wheel îSa1m2khyak. 67
 îRagh. (C) vi , 32.
 .{cakrabhrAnti}3{cakra4--bhrAnti} úf. rotation of the wheels (of a
 chariot) îW.
 .{cakramaTha}3{cakra4--maTha} úm. N. of a college (built in a circular

form by Cakra-varman) îRa1jat. v , 403.
 .{cakramaNDalin}3{cakra4--maNDalin} úm. the Boa constrictor îL.
 .{cakramanda}3{cakra4--manda} úm. N. of a Na1ga îMBh. xvi , 120.
 .{cakramarda}3{cakra4--marda} úm. = {-gaja} îSus3r. iv , 9 , 11.
 .{cakramardaka}3{cakra4--mardaka} úm. úid. îL.
 .; ((iKa)), úf. N. of a wife of Li1la7ditya îRa1jat. iv , 213 and 393.
 .{cakramAsaja}3{cakra4--m-Asaja4} úmfn. stopping the wheels (of a chariot) îRV. v , 34 , 6.
 .{cakramImAMsA}3{cakra4--mImAMsA} úf. N. of úúwk.
 .{cakramukha}3{cakra4--mukha} úm. = {-daMSTra} îL.
 .{cakramusala}3{cakra4--musala} úmfn. (a battle) carried on with the discus and club îHariv. 5346 (cf. 5648).
 .{cakramedinI}3{cakra4--medinI} for {-bhedø} îGal.
 .{cakramelaka}3{cakra4--melaka} N. of a locality in Kas3mi1r îKatha1s. cxxiii , 213 and 221 îRa1jat. vi , 108.
 .{cakramauli}3{cakra4--mauli} ``" having a circular diadem "" , N. of a Ra1kshasa îR. vi , 69 , 14. [381,2]
 .{cakramaulin}3{cakra4--maulin} úmfn. having the wheels turned upwards îHariv. 3415.
 .{cakrayAna}3{cakra4--yAna} ún. any wheel-carriage îL.
 .{cakrayoga}3{cakra4--yoga} úm. applying a splint or similar instrument by means of pulleys (in case of dislocation of the thigh) îSus3r. iv , 3 , 25.
 .{cakrayodhin}3{cakra4--yodhin} úm. ``" discus-fighter "" , N. of a Da1nava îVP. i , 21 , 12.
 .{cakrarakSa}3{cakra4--rakSa} úm. údu. = {-goptR} îMBh. i , iv , vi.
 .{cakrarada}3{cakra4--rada} úm. = {-daMSTra} îL.
 .{cakrarAja}3{cakra4--rAja} úm. N. of a mystical diagram îRudray.
 .{cakralakSaNA}3{cakra4--lakSaNA} úf. *Cocculus cordifolius* îL.
 .{cakralakSaNika}3{cakra4--lakSaNika} úf. úid. îBhpr.
 .{cakralatAmra}3{cakra4--latA7mra} for {-talA7mra} îW.
 .{cakravat}3{cakra4--vat} úmfn. furnished with wheels , wheeled îPa1n2. 8-2 , 12 îKa1s3.
 .; armed with a discus îW.
 .; circular îW.
 .; úm. an oil-grinder îMn. iv , 84
 .; N. of Vishn2u îW.
 .; a sovereign , emperor îW.
 .; N. of a mountain îHariv. 12408 and 12847 îR. iv , 43 , 32
 .; ún. a chariot îBaudh. i , 3 , 34
 .; úind. like a wheel , in rotation îW.
 .; ((-vad)) {-gati} úmfn. turning like a wheel îMBh. xii , 873.
 .{cakravarta}3{cakra4--varta} - {-vRtta}.
 .{cakravartin}3{cakra4--vartin} úmfn. rolling everywhere without obstruction îKatha1s. cvii , 133
 .; úm. a ruler the wheels of whose chariot roll everywhere without

obstruction , emperor , sovereign of the world , ruler of a Cakra (or country described as extending from sea to sea ; 12 princes beginning with Bharata are esp. considered as Cakravartins) îMaitrUp. îMBh. îBuddh. îJain. &c.
 .; úmfn. supreme , holding the highest rank among (úgen. or in úcomp.) îKum. vii , 52 îGi1t. i , 2 îKatha1s. i , xx
 .; úm. *Chenopodium album* îL.
 .; N. of the author of a îComm. on îAlam2ka1ras. , Prata1par. îSch.
 .; ((inI)), úf. the fragrant plant *Jantuka1* îL.
 .; *Nardostachys Jat2a1ma1n6si* îL.
 .; = {alaktaka} îL.
 .; {øti-tA} úf. the state of a universal emperor îDas3. xiii , 79
 .; {øti-tva} ún. úid. îHariv. 8815.
 .{cakravArman}3{cakra4--varman} úm. N. of a king of Kas3mi1r îRa1jat. v , 287 ff.
 .{cakravAka}3{cakra4--vAka4} úm. the Cakra bird (*Anas Casarca* .; the couples are supposed to be separated and to mourn during night) îRV. ii , 39 , 3 îVS. xxiv f. îAV. xiv îMBh. &c.
 .; ((I)). úf. the female of the Cakra(-va1ka) bird îMegh. 80 îKatha1s. îSa1h.
 .; {-bandhu} úm. = {økra-bAndhava} îL.
 .; {-maya} úmfn. consisting of Cakra birds îKa1d. vi , 272 îHcar. iv , 36
 .; {-vatI} úf. ``" abounding in Cakra-va1kas "" , (probably) N. of a river , úg. {ajirA7di}
 .; {øko7pakUjita} úmfn. made resonant with the cooing or cry of the Cakra-va1ka îMBh. iii , 2512.
 .{cakravAkin}3{cakra4--øvAkin} úmfn. filled with Cakra-va1kas îRagh. xv , 30.
 .{cakravATa}3{cakra4--vATa} úm. a limit , boundary îL.
 .; a lamp-stand îL.
 .; engaging in an action (? , {kriyA7roha}) îL.
 .{cakravADa}3{cakra4--vADa} úm. fire îGal.
 .; the mountain-range Cakra-va1la îKa1ran2d2. xxiii
 .; ún. ``" a circle "" , or ``" a troop , multitude "" îL.
 .{cakravAta}3{cakra4--vAta} úm. a whirlwind îBhP. x.
 .{cakravAla}3{cakra4--vAla} ún. (fr. {-vADa}) a circle îMBh. i , 7021 ff îSu1ryapr.
 .; = {øla-yamaka} îBhat2t2. x , 6 îSch.
 .; úm. ún. a mass , multitude , number , assemblage îMBh. i îHariv. 4098 îVarBr2S. &c.
 .; úm. N. of a mythical range of mountains (encircling the orb of the earth and being the limit of light and darkness) îBuddh.: îKa1vya7d. ii , 99 ({ø1A7dri})
 .; {-yamaka} ún. a kind of artificial stanza (as îBhat2t2. x , 6)
 .; {ø1A7tman} úf. N. of a goddess îBrahmaP. ii , 18 , 12.

.{cakravAlaka}3{cakra4--øvAlaka} ún. a kind of rhetorical figure , Prata1par.
 .{cakravAladhi}3{cakra4--vAladhi} úm. `` curved-tail "" , a dog îL. (cf. {vakrø}.)
 .{cakravimala}3{cakra4--vimala} N. of a plant îBuddh. îL.
 .{cakravRtta}3{cakra4--vRtta} ({økra4-}) , úmfn. turned on a potter's wheel îMaitrS. i , 8 , 3
 .; ({a-cakravarta} , for {øvRtta} úneg.) îA1pS3r. vi , 3 , 7 (cf. {økru-vø}.)
 .{cakravRddhi}3{cakra4--vRddhi} úf. interest upon interest îGaut. îNa1r.
 .; Br2ihasp. îMn. viii , 153
 .; wages for transporting goods in a carriage , 156.
 .{cakravYUha}3{cakra4--vyUha} úm. any circular array of troops îMBh. i , 2754 ; vii , 1471 (cf. also 3108)
 .; N. of a Kim2nara prince îKa1Iran2d2. i , 29.
 .{cakrazatapattra}3{cakra4--zata-pattra} N. of a plant îBuddh. îL.
 .{cakrazreNI}3{cakra4--zreNI} úf. Odina pinnata (bearing a curved fruit) îL.
 .{cakrasaMvara}3{cakra4--saMvara} úm. N. of a Buddha ({vajra-Tika}) îL.
 .{cakrasaktha}3{cakra4--saktha} úmfn. bow-legged îPa1n2. 6-2 , 198 îKa1s3.
 .{cakrasaMjJa}3{cakra4--saMjJa} ún. tin îL.
 .{cakrasAhvaya}3{cakra4--saA7hvaya} úm. the Cakra(-va1ka) bird îMBh. xiii , 2836 îR. iv , 51 , 38.
 .{cakrasena}3{cakra4--sena} úm. N. of a son of Ta1ra1-candra and father of Sin6ha
 .; ({A}) , úf. N. of a princess îKatha1s. liv , III.
 .{cakrasvastikanandyAvarta}3{cakra4--svastika-nandy-Avarta} úm. `` having the wheel the Svastika and the Nandy-a1varta emblems "" , N. of Buddha îDivyA7v.
 .{cakrasvAmin}3{cakra4--svAmin} úm. (cf. {-bhRt}) Vishn2u.
 .{cakrahasta}3{cakra4--hasta} úm. (= {-pANi}) úid. îW.
 .{cakrahrada}3{cakra4--hrada} úm. N. of a lake îSkandaP.
 .{cakrAkAra}3{cakrA7kAra} úmf({A})n. disc-shaped (the earth) îSu1ryas. xii , 54.
 .{cakrAkI}3{cakrA7kI} úv.l. for {økrA7GkI}. îW.
 .{cakrAkRti}3{cakrA7kRti} úmfn. = {økAra} îW.
 .{cakrAGkA}3{cakrA7GkA} úf. Cocculus tomentosus îBhpr.v , 3 , 307 (úv.l. {økra7hvA})
 .; Cyperus pertenuis îL.
 .{cakrAGkitA}3{cakrA7GkitA} úf. a kind of plant îPan5cat. iii , 73/74.
 .{cakrAGkI}3{cakrA7GkI} úf. = {øGgI} , a goose îL.
 .{cakrAGga}3{cakrA7Gga} úm. `` curved-neck "" , a gander îMBh. viii , xii f. îR. v , 16 , 11
 .; the Cakra(-va1ka) bird îMn. v , 12
 .; `` wheellimbed (cf. {økra-pAda}) "" , a carriage îL.

.; ún. `` disc-shaped "" , a parasol îL. [381,3]
 .; ({A}) , úf. = {øGkA} , Cocculus tomentosus îW.
 .; ({I}) , úf. = {øGkI} , a goose îL.
 .; Helleborus niger îL.
 .; Cocculus tomentosus îL.
 .; Rubia munjista îL.
 .; Enhydra Heloncha îL.
 .; the plant {karkaTa-zRGgI} îL.
 .{cakrAGganA}3{cakrA7GganA} úf. the female of the Cakra(-va1ka) bird îKatha1s. lxxii , 58.
 .{cakrATa}3{cakrA7Ta} úm. (= {økra-cara}) a juggler , snake-catcher , snakecharmer îL.
 .; a knave , cheat îL.
 .; a gold coin , Di1na1r îL.
 .{cakrAti}3{cakrA7ti} úm. úpl. , N. of a people îMBh. vi , 352 ({vakrA7tapa} úed. Calc.)
 .{cakrAdhivAsin}3{cakrA7dhivAsin} úm. `` abode for Cakra(-va1ka) birds "" , the orange-tree îL.
 .{cakrAyudha}3{cakrA7yudha} úm. `` whose weapon is the discus "" , Vishn2u or Kr2ishn2a îMBh. i , 1163 îHariv. îR. îKatha1s. lxxxi.
 .{cakrAyodhya}3{cakrA7yodhya} úm. `` not to be conquered by a discus "" , N. of a prince îBuddh.
 .{cakrArdhacakraAla}3{cakrA7rdhacakraAla} a semicircle îSu1ryapr.
 .{cakrAlu}3{cakrA7lu} úm. = {økratalA7mra} îNpr.
 .{cakrAvarta}3{cakrA7varta} úm. whirling or rotatory motion îL.
 .{cakrAvalI}3{cakrA7valI} úf. a number , multitude îMBh. ix , 443.
 .{cakrAzman}3{cakrA7zman} úm. a sling for throwing stones , i , 8257.
 .{cakrAhva}3{cakrA7hva} úm. = {øhvaya} îPa1n2.S3. (îRV.) 36 îYa1jn5. i , 173 îSus3r. îBhP. îKatha1s.
 .; = {økra-gaja} îL.
 .; ({A}) , úf. - {økraA7GkA}.
 .{cakrAhvaya}3{cakrA7hvaya} úm. = {økra-sA7hvaya} îVarBr2S. îKa1d. iii.
 .{cakrendraka}3{cakre7ndraka} úm. a kind of mustard îNpr.
 .{cakreza}3{cakre7za} úm. (= {økra-vartin}) sovereign of the world îPadyas. 12.
 .{cakrezvara}3{cakre7zvara} úm. `` lord of the discus "" , Vishn2u îRa1jat. iv , 276
 .; `` lord of the troops "" , Bhairava îKatha1s. lvi , 106
 .; = {øza} îPadyas. 12
 .; ({I}) , úf. one of the Vidya1-devis (executing the orders of the 1st Arhat) îL.
 .{cakrottha}3{cakro7ttha} úm. a kind of mustard îNpr.
 .{cakrollAsa}3{cakro7lAsa} úm. N. of úúwk. _
 .{cakraka}2{cakraka} úmfn. resembling a wheel or circle , circular îW.
 .; úm. a kind of serpent (cf. {cakra-maNDalin}) îSus3r. v , 4 , 34
 .; Dolichos biflorus îL.

.; N. of a R2ishi iMBh. xiii , 253
.; ún. a particular way of fighting iHariv. iii , 124 , 19 (úv.1. {citraka})
.; arguing in a circle iPat.
.; ({A}) , úf. a kind of plant having great curative properties (white Abrus iL.) iSus3r. iv , 30 , 3 and 19
.; ({ikA}) , úf. a troop , multitude iRa1jat. iv , viii
.; a crooked or fraudulent device , v.
.; {cakrakAzraya}3{cakrakA7zraya} úm. arguing in a circle iSarvad. xi , 27. _
.; {cakrala}2{cakrala} úmfn. (cf. {cakkala}) crisp , curled ({barbara}) iL.
.; ({A}) , úf. a kind of Cyperus iL. _
.; {cakrika}2{cakrika} úm. a discus-bearer iBuddh. iL.
.; (= {økraka}) Dolichos biflorus iNpr.
.; ({A}) , úf. ^ {økraka}. _
.; {cakrin}2{cakrin} úmfn. having wheels iL.
.; driving in a carriage iGaut. iMn. ii , 138 iYa1jn5. i , 117
.; bearing a discus , or (m.) ^" discus-bearer "" , Kr2ishn2a iBhag. xi , 17 iBhP. i , 9 , 4 iRa1jat. i , 262
.; úm. a potter iL.
.; an oil-grinder iYa1jn5. i , 141
.; N. of S3iva iMBh. xiii , 745
.; a sovereign of the world , king iHParis3.
.; the governor of a province ({grAma-jAlika})
.; {grAmaAjain} , ^" one who offers sacrifices for a whole village "" iL.) iW.
.; a kind of juggler or tumbler who exhibits tricks with a discus or a wheel ({jAlika-bhid}) iL.
.; an informer ({sUcaka}) iL.
.; a cheat , rogue iL.
.; a snake
.; the Cakra(-va1ka) bird iL.
.; an ass iL.
.; a crow. iL.
.; = {økra-gaja} iL.
.; ^" N. of a man "" (?) , ^ {ca4kri}
.; Dalbergia ujjeinensis iL.
.; = {økra-kAraka} iL.
.; úm. úpl. , N. of a Vaishn2ava sect (cf. {sa-}.) _
.; {cakriya}2{cakri4ya} úmfn. belonging to a wheel or carriage iRV. k , 89 , 4
.; going on a carriage , being on a journey iAitBr. i , 14 , 4 (úgen. úpl. {øyANAm})
.; fr. {cakrin} and û {yA} iSa1y.) _
.; {cakrI}2{cakrI}1 úind. in úcomp.

.; {cakrIkR}3{cakrI--ûkR} to make round or circular , curve or bend (a bow) iKum. iii , 70 iBa1lar. v , 3 iKuval. 475.
.; {cakrIbhU}3{cakrI--ûbhU} to be made circular or bent (a bow) iPrasannar. vii , 41. _
.; {cakrI}2{cakrI}2 úf. of {økra4} , ^ q.v.
.; {cakrIvat}3{cakrI--vat} úmfn. (iPa1n2. 8-2 , 12) furnished with wheels , wheeled iTa1n2d2yaBr. iA1s3vS3r. iS3a1n3khS3r. iKa1tyS3r. iLa1t2y.
.; driving in a carriage iGaut.
.; úm. an ass iL.
.; N. of a prince iPa1n2. 8-2 , 12 iKa1s3.
.; ún. a carriage iA1pS3r. xv , 20 , 18. _
.; {cakru}2{cakru}1 = {økra4} ^" a wheel "" , only in úcomp.
.; {cakruvRtta}3{cakru--vRtta} úmfn. circular , ({a-} úneg.) iKa1t2h. vi , 3. _
.; {cakrANA}1{cakrANA} úpf. úA1. p. û1. {kR} , ^ q.v. _
.; {cakri}2{ca4kri} úmfn. (iPa1n2. 3-2 , 171 iVa1rtt. 3) doing , effecting (with úacc.) , active iRV.
.; (or {cakrin}?) N. of a man iPravar. vii , 9 (cf. {uru-ca4kri}.) _
.; {cakru}2{cakru}2 úmfn. doing effecting iUn2. i , 23. _
.; {cakvana}1{cakvana} úv.1. for {cakana}. _
.; {cakS}1{cakS} (a reduplicated form of û {kAz} = {kzA})
.; in the non-conjugational tenses û {khyA} is substituted iPa1n2. 2-4 , 54 f.
.; some úpf. forms , however , are found) , úcl. 2. úA1. {ca4STe} (2. údu. {cakSathe} iRV.
.; úpf. p. {ca4kSANA} iRV. iBhP. i , 18 , 25 [{a-} úneg.]
.; rarely úP. , úimpf. 2. úsg. {acakSas} iMBh. viii , 3384 , 1. úpl. {acakSma} iNaigh. iii , 11
.; Ved. úinf. {ca4kSase} iRV. iAV. vi , 68 , 2) , ÷to appear , become visible iRV. viii , 19 , 16 ; x , 74 , 2 and 92 , 6 [382,1]
.; ÷to see , look at , observe , notice iRV. iBhP.
.; ÷to tell , inform iMBh. viii , 3384
.; ÷to take any one (úacc.) for (úacc.) iBhP. x , 73 , 11. _
.; {cakSa}2{cakSa} úm. a false friend iVarYogay. iv , 50. _
.; {cakSaNa}2{ca4kSaNa} ún. appearing , appearance , aspect iRV. iAV.
.; speaking , saying iW.
.; (for {jakSø}?) eating a relish to promote drinking iL. (cf. {vizva4-}
.; {abhi-} and {prati-ca4kSø}
.; {vi-cakSaNa4}.) _
.; {cakSaNi}2{cakSa4Ni} úm. an illuminator iRV. vi , 4 , 2. _
.; {cakSan}2{ca4kSan} ún. údu. the eyes iAV. x , 2 , 6. _
.; {cakSas}2{ca4kSas} ún. radiance , clearness iRV. iAV. vi , 76 , 1
.; (of the sea) iLa1t2y. i , 7 , 5
.; look , sight , eye iRV.
.; ({ase}) , údat. úinf. û {cakS} , ^ q.v.

.; úm. a teacher , spiritual instructor îL.
.; ~" teacher of the gods "" , Br2ihaspati îL. (cf. {a4pAka-} , {Iya-} , {upAka4-} , {ghora4-} , {vizva4-} , {sU4ra-} , {sva4r-} , {uru-} , {duz-} , {nR-} and {su-ca4kSø}.) _
.; {cakSu}2{ca4kSu} úm. the eye îRV. x , 90 , 13
.; (úifc. îAV. iv , 20 , 5)
.; N. of a prince îBhP.
.; (for {vakSu}?) the Oxus river îVP. ii , 2 , 32 and 35 ; 8 , 114
îGol. iii , 38.
.; {cakSunirodha}3{ca4kSu--nirodha} m.= {økSur-nø} îA1p. ii , 27 , 17.
.; {cakSupIDana}3{ca4kSu--pIDana} úmfn. causing pain to the eye îS3vetUp. ii , 10. _
.; {cakSuH}2{cakSuH} in úcomp. for {økSus}.
.; {cakSuHpatha}3{cakSuH--patha} ~ {økSuS-pø}.
.; {cakSuHpIDA}3{cakSuH--pIDA} úf. pain of the eyes îW.
.; {cakSuHzravas}3{cakSuH--zravas} úm. ~" using the eyes for ears "" , a snake îMBh. xii , 13803 îKir. xvi , 42 îNaish. îKa1s3i1Kh. lviii , 161.
.; {cakSuHzruti}3{cakSuH--zruti} úm. úid. îRa1jat. v , 1 (cf. {dRk-zø}.)
—
.; {cakSur}2{cakSur} in úcomp. for {økSus}.
.; {cakSurapeta}3{cakSur--ape7ta} úmfn. one who has lost his eyes , blind îKaushUp.
.; {cakSurindriya}3{cakSur--indriya} ún. the organ of sight îSus3r.
.; {cakSurgocara}3{cakSur--gocara} úmfn. coming within the range of the eye îW.
.; {cakSurgrahaNa}3{cakSur--grahaNa} ún. morbid affection of the eyes , v , 4.
.; {cakSurdA}3{cakSur--dA4} úmfn. giving sight îVS. iv , 3.
.; {cakSurdAna}3{cakSur--dAna} ún. ~" gift of sight "" , the ceremony of anointing the eyes of an image at the time of consecration îW.
.; {cakSurnimita}3{cakSur--nimita} ({ca4kSø}) , úmfn. fixed by (a measure taken by) the eye îTBr. i , 1 , 4 , 1.
.; {cakSunirodha}3{cakSur--nirodha} úm. (= {økSu-nø}) a cover or a hindrance for the eyesight îA1p. (úv.l.) îYa1jn5. ii , 26 îSch.
.; {cakSurbahala}3{cakSur--bahala} úm. Odina pinnata îL.
.; {cakSurbhRt}3{cakSur--bhR4t} úmfn. promoting sight îS3Br. xviii.
.; {cakSurmantra}3{cakSur--mantra} ({ca4kSø}) , úmfn. bewitching with the eye îAV. ii , 7 , 5 ; xix , 45 , 1.
.; {cakSurmaya}3{cakSur--ma4ya} úmfn. resembling the eye îS3Br. x , xiv.
.; {cakSurmala}3{cakSur--mala} ún. the excretion of the eyes îBuddh. îL.
.; {cakSurmukha}3{cakSur--mukha} ({ca4kSø}) , úmfn. having eyes in the mouth (?) îSuparn2. xxiv , 2.
.; {cakSurmuS}3{cakSur--muS} úmfn. ~" robbing the sight "" , blinding the eyes îMBh. xii , 12705.
.; {cakSurloka}3{cakSur--loka} ({ca4kSø}) , úmfn. seeing with the eyes îS3Br. xiv , 6 , 9.

.; {cakSurvanya}3{cakSur--va4nya} úmfn. suffering from disease of the eyes îTS. ii , 3 , 8 , 1.
.; {cakSurvardhanika}3{cakSur--vardhanika} úf. ~" refreshing the eyes "" , N. of a river îMBh. vi , 433.
.; {cakSurvahana}3{cakSur--vahana} úm. = {-bahala} îL.
.; {cakSurviSaya}3{cakSur--viSaya} úm. the range of sight îS3a1n3khS3r. îMn. ii , 198 (úloc. {e} , ~" in the presence of "")
.; a visible object îW.
.; {cakSurhan}3{cakSur--han} úm. (úacc. {-haNam} ; únom. úpl. {-hanas})fn. killing with a look îMBh. vi úf. xiii. _
.; {cakSuz}2{cakSuz} in comp , for {økSus}.
.; {cakSuzcit}3{cakSuz--ci4t} úmfn. collecting the faculty of sight îS3Br. x , 5 , 3 , 6. _
.; {cakSuS}2{cakSuS} in úcomp. for {økSus}.
.; {cakSuSkarNa}3{cakSuS--karNa} úm. = {økSuH-zravas} îGal.
.; {cakSuSkAma}3{cakSuS--kAma} ({ca4kSø}) , úmfn. wishing for the faculty of seeing îTS. ii.
.; {cakSuSTas}3{cakSuS--Ta4s} úind. away from the eye îS3Br. xii.
.; {cakSuSTva}3{cakSuS--Tva} ún. the state or condition of the eye îA1ryabh. îSch. , Introd.
.; {cakSuSpati}3{cakSuS--pati} úm. the lord of the eyes îTUp. i , 6 , 2.
.; {cakSuSpatha}3{cakSuS--patha} úm. the range of sight îR. iii , 59 , 11 îBhartr2. i , 74.
.; {cakSuSpA}3{cakSuS--pA4} úmfn. protecting the eyesight îVS. ii , 6 ; xx , 34.
.; {cakSuSprIti}3{cakSuS--prIti} úf. delight of the eyes.
.; {cakSuSmat}3{cakSuS--mat} ({ca4kSø}) , úmfn. endowed with the faculty of sight , furnished with eyes , seeing îRV. x , 18 , 1 îAV. xix , 49 , 8 îTS. if. îS3Br. i îMBh. &c.
.; representing the eye îAitBr. ii , 32 , 2
.; {-tA} úf. the faculty of sight îRagh. iv , 13
.; {-tva} ún. úid. îKatha1s. lxxiv , 322. _
.; {cakSuSa}2{cakSuSa} úifc. ~" the eye "" , ~ {sa-}
.; úm. N. of a son of Ripu (úv.l. {cAkSø}) îVP.i , 13 , 2. _
.; {cakSuSya}2{cakSuSya} úmfn. pleasing to the eyes , wholesome for the eyes or the eyesight îMBh. xviii , 3423 îSus3r. îHcat.
.; agreeable to the eyes , pleasing , goodlooking , beautiful îChUp. iii , 13 , 8 îCar. i , 5 , 89 îRa1jat. iii , 493
.; ~" being in any one's (úinstr.) range of sight "" and ~" dear to any one (úinstr.) "" îS3is3. viii , 57
.; úm. a kind of collyrium (extracted from Amomum antorhiza) îL.
.; Pandanus odoratissimus îL.
.; Hyperanthera Moringa îL.
.; also N. of other plants ({puNDarIka} , {kanaka}) îL.
.; ún. two kinds of collyrium ({kharparI-tuttha} and {sauvIrA7Jjana}) îL.

.; the small shrub {prapauNDarIka} îL.
.; ((A)), úf. a kind of collyrium (calx of brass or a blue stone) îL.
.; Pandanus odoratissimus îL.
.; Glycine labialis îL.
.; = {økSurbahala} îL. _
.; {cakSus}2{ca4kSus} úmf. seeing îRV. ii , 39 , 5
.; x îAV. v , 24 , 9 ; x , 10 , 15 [382,2]
.; úm. N. of a Marut îHariv. 11545
.; of a R2ishi (with the úpatr. Ma1nava , author of îRV. ix , 106 , 4-6)
îRAnukr.
.; of another R2ishi (with the úpatr. Saurya , author of îRV. x , 158)
îib.
.; of a son of Anu îBhP. ix , 23 , 1
.; úf. N. of a river îBhP. v , 17 , 6 f.
.; ún. light , clearness îRV. îSV.
.; the act of seeing (údat. úinf. = {økSase}) îAV. xviii , 3 , 10
.; aspect îRV. x , 87 , 8
.; faculty of seeing , sight îRV. îAV. îTS. ii , v îAitBr. ii , 6 îS3Br.
x , xiv îMn. &c.
.; a look îRV. îAV. iv , 9 , 6
.; the eye îRV. &c. (often úifc. , cf. {a-} , {a4-ghora-} ,
{a4-dabdha-} , &c.)
.; {prajApates@trINi@cakSUMSi} , `` the 3 eyes of Praja1-pati "" , N.
of a Sa1man îA1rshBr.
.; {mitrA-VaruNayoz@cakSuH} , `` the eye of Mitra and Varun2a "" (cf.
îRV. vii , 61 , 1) , another Sa1man îA1rshBr.
.; = {økSur-bahala} îL. _
.; {cakSU}2{cakSU} in úcomp. for {økSus}.
.; {cakSUKR}3{cakSU--ûkR} îVop. vii , 84.
.; {cakSURaga}3{cakSU--rAga} úm. = {økSUS-prIti} îRa1jat. v , 382.
.; {cakSUroga}3{cakSU--roga} úm. disease of the eye (úv.l. {økSu-rø}). _
.; {cakhvas}1{cakhva4s} úmf. (úpf. úP. p. û{khan}?) [û {cakS} îSa1y.] ,
cf. {kha4}) displaying (?) îRV. ii , 14 , 4. _
.; {cagh}1{cagh} úcl. 5. {øghnoti} , ÷to smite or slay , kill îDha1tup.
xxvii , 26. _
.; {caGkuNa}1{caGkuNa} úm. N. of a man îRa1jat. iv. _
.; {caGkura}1{caGkura} úm. (û {cak} îUn2.) a carriage îL.
.; a tree îL.
.; ún. any vehicle îL. _
.; {caGkrama}1{caGkrama} úm. (fr. Intens. û{kram}) going about , a walk
îLalit. xxiv îDivyA7v. xxvi
.; a place for walking about , xxxii îKa1ran2d2. xviii , xxiii
.; ((A)), úf. going about , a walk îKaus3. 31.
.; {caGkramAvat}3{caGkramAvat} úmf. moving slowly or crookedly îW. _
.; {caGkramaNa}2{caGkramaNa} úmf. going about , walking îPa1n2. 3-2 , 150
.; going slowly or crookedly îW.

.; ún. going about , walking îA1p. îSus3r. îPan5cat. îCa1n2. îBhP.
îMa1rkP.
.; going tortuously or slowly îW.
.; rotation (of a wheel) îSin6ha7s. xvii , 2
.; a place for walking about îKa1ran2d2. xii , 79 ; xviii , 91 and 112.
_ _
.; {caGkramamANa}2{caGkramamANa} úmf. úirr. pr. p. Intens. û {kram}. _
.; {caGkramita}2{caGkramita4} úmf. one who has wandered about îTS. vii ,
1 , 19 , 3
.; ún. walking about îBa1lar. v , 66. _
.; {caGga}1{caGga} úmf. úifc. understanding , being a judge of.
particular in the choice of îKatha1s. lxxxii
.; handsome îL.
.; úm. N. of a man îRa1jat. vii , 87.
.; {caGgadAsa}3{caGga--dAsa} úm. N. of a grammarian. _
.; {caGgerika}1{caGgerika} ún. a basket îPan5cad. ii , 64
.; ((A)), úf. úid. , v , 13 and 17 ff. _
.; {caGgerI}2{caGgerI} úf. úid. , iv , 12 ; v , 16. _
.; {cacara}1{cacara4} úmf. (û{car}?) movable (?) îRV. x , 106 , 8. _
.; {caceNDA}1{caceNDA} úf. N. of a creeper îL. _
.; {caccapuTa}1{cacca-puTa} úm. (in music) a kind of measure îL. (cf.
{cAca-pø}). _
.; {caccatpuTa}2{caccat-puTa} úm. úid. îW. (úv.l. {caJcø}). _
.; {caccarI}2{caccarI} úf. úid. _
.; {caJc}1{caJc} úcl. 1. úP. {øcati} , ÷to leap , jump , move , dangle ,
be unsteady , shake îBhartr2. îVen2is. (îSa1h. vi , 84 îSch.) îR2itus.
îGi1t. îKatha1s. &c. _
.; {caJca}2{caJca} úm. a basket îBuddh. îL.
.; ((A)), úf. anything made of cane or reeds , basket-work îL.
.; = {øJcA-puruSa} îPa1n2. 1-2 , 52 îVa1rtt. 5 îPat.
.; iv úf. îPat. and îKa1s3. _
.; {caJcatka}2{caJcatka} úmf. (fr. pr. p. {øcat}) leaping , jumping ,
dangling , v , 4 , 3 îVa1rtt. _
.; {caJcatpuTa}2{caJcat-puTa} úm. = {caccø} îW. _
.; {caJcA}2{caJcA} úf. of {øca} , -q.v.
.; {caJcA-puruSa}3{caJcA--puruSa} úm. a strawman , doll (said
contemptuously of a man) îSin6ha7s. (îS3a1rn3gP. xxiii). _
.; {caJcarin}1{caJcarin} úm. or {ørl} úf. (fr. Intens. û{car}) a bee ,
Udbh. _
.; {caJcarIka}2{caJcarIka} úm. úid. îBa1lar. v , 30 îPrasannar. îDhu1rtan.
&c.
.; {caJcarIkAvalI}3{caJcarIkA7valI} úf. `` row of bees "" , a metre or 4 x
13 syllables. _
.; {caJcala}1{caJcala} úmf({A})n. (fr. Intens. û{cal}) moving to and fro
, movable , unsteady , shaking , quivering , flickering îMBh. &c.
.; unsteady , inconstant , inconsiderate îib.

.; úm. the wind îL.
.; a lover , libertine îL.
.; N. of an Asura îGan2P.
.; ({A}) , úf. lightning îRa1jat. iv , 354
.; a river îGal.
.; long pepper îL.
.; fortune , goddess of fortune (Lakshmi1) îGal. (cf. îMBh. xii , 8258 îR. &c.)
.; a metre of 4 x 16 syllables
.; ({I}) , úf. a kind of cricket îNpr.
. {caJcalatara}3{caJcala--tara} úmfn. (compar.) extremely unsteady îBhartr2. iii , 50.
. {caJcalatA}3{caJcala--tA} úf. unsteadiness , fickleness îW.
. {caJcalataila}3{caJcala--taila} ún. Liquidambar orientale îNpr.
. {caJcalatva}3{caJcala--tva} ún. = {-tA} îBhag. vi , 33.
. {caJcalahRdaya}3{caJcala--hRdaya} úmfn. `` unsteady-hearted '' , capricious , fickle îW. [382,3]
. {caJcalAkSikA}3{caJcalA7kSikA} úf. `` unsteady-eyed '' (so called as not having a fixed caesura) , a metre of 4 x 12 syllables.
. {caJcalAkhyA}3{caJcalA7khyA} úm. incense îL. _
. {caJcalita}2{caJcalita} úmfn. caused to shake or quiver îKa1d. _
. {caJcu}1{caJcu} úmfn. úifc. (= {caNa} , {cuJcu}) renowned or famous for îMBh. xiii , 17 , 107 îBhartr2. iii , 57
.; úm. a deer îL.
.; the castor-oil plant îL. (cf. {-taila})
.; a red kind of the same plant îL.
.; the plant Go-na1d2i1ka (or Na1d2i1ca) îL.
.; the plant Kshudracan5cu îL.
.; N. of a son of Harita îHariv. 758 îVP. iv , 3 , 15
.; úf. a beak , bill îVarBr2S. îPan5cat. îHit.
.; = {-pattra} îBhpr.
.; (n. ?) a box (applied as a N. to one of the 3 kinds of famine) îDivyA7v.
. {caJcutA}3{caJcu--tA} úf. = {-tva} îRa1jat. v , 304
.; the state of a beak îW.
. {caJcutaila}3{caJcu--taila} ún. castor-oil îBhpr.
. {caJcutva}3{caJcu--tva} ún. the being famous for (in úcomp.) îDas3. i. 223.
. {caJcupattra}3{caJcu--pattra} úm. `` beak-leaved '' , a kind of vegetable îL.
. {caJcuparNikA}3{caJcu--parNikA} úf. úid. îCar. i , 27.
. {caJcupuTa}3{caJcu--puTa} úm. or ún. the cavity of a beak '' , a bird's bill when shut îCaurap.
.; ({I}) , úf. úid.
.; N. of a plant îCar. vi , 9.
. {caJcupuTaka}3{caJcu--puTaka} = {øTa} îS3a1rn3gP.

. {caJcuprahAra}3{caJcu--prahAra} úm. a peck with a beak îW.
. {caJcubhRt}3{caJcu--bhRt} `` having a beak '' , a bird îL.
. {caJcumat}3{caJcu--mat} úm. úid. îL.
. {caJcusUci}3{caJcu--sUci}
. {caJcusUcika}3{caJcu--sUócika} úm. `` using the beak as a needle '' , the tailor-bird (Sylvia sutoria) îL. _
. {caJcukA}2{caJcukA} úf. a beak , bill îL. _
. {caJcura}2{caJcura}1 úm. = {øcu-pattra} îL. _
. {caJcU}2{caJcU} úf. a beak , bill îVop. iv , 31
.; = {øJcu-pattra} îL.
. {caJcUpuTa}3{caJcU--puTa} = {øJcu-pø} îAmar. 13. _
. {caJcUka}2{caJcUka} = {øJcu-pattra} îBhpr.
.; úpl. , N. of a people (south-west of Madhya-des3a) îVarBr2S. xiv , 18. _
. {caJcUDa}2{caJcUDa} úm. = {øJcu-pattra} îL. _
. {caJcura}1{caJcura}2 (?). - {puNya-}. _
. {caJcUryamANa}2{caJcUryamANa} úmfn. fr. Intens. û {car} , -q.v. _
. {caJcula}1{caJcula} úv.l. for {cuJcø}. _
. {caT}1{caT} úcl. 1. úP. {øTati} , ÷to fall in (as the flood) îPan5cat. i , 12 , 0/1
.; ÷to reach (with úloc.) , fall to the share of or into îSin6ha7s. îPan5cat.
.; ÷to hang down from (úloc.) îSubh.
.; ÷to rain îDha1tup. ix , 6
.; ÷to cover (úv.l. for û {kaT}) îib.: Caus. {caTayati} , to break , xxx , 47
.; ÷to kill îib. (cf. {uc-} , {vi-}.) _
. {caTa}2{caTa} - {krama-}. _
. {caTaka}2{caTaka} úm. a sparrow îMBh. xii îHariv. îSus3r. îVarBr2S. îPan5cat.
.; N. of a poet îRa1jat. iv , 496
.; úm. úpl. `` sparrows '' , a nickname of Vais3ampa1yana's school (úv.l. for {caraka}) îVa1yuP.
.; ({A}) , úf. (gan2as {ajA7di} and {kSipakA7di}) a hen-sparrow îPan5cat. i , 15 , 0/1 ; 18 , 0/1
.; a young hen-sparrow îPa1n2. 4-1 , 128 îVa1rtt. 2
.; Turdus macrourus ({zyAmA}) îL.
.; = {øka-ziras} îL. îSch.
.; ({ikA}) , úf. úid. îL.
.; a hen-sparrow îL. _
. {caTakakA}2{caTakakA} úf. údimin. fr. {øTakA} îPa1n2. 7-3 , 46. _
. {caTakA}2{caTakA} úf. of {øka} , -q.v.
. {caTakAziras}3{caTakA--ziras} ún. the root of long pepper îBhpr. v , 1 , 64. _
. {caTakikA}2{caTakikA} úf. = {økakA} îPa1n2. 7-3 , 46 îKa1s3. _
. {caTana}2{caTana} ún. cracking , splitting îW.

.; falling off in small pieces îW. _
 .{caTikA}2{caTikA} úf. of {øTaka} , ^ q.v.
 .{caTikAzira}3{caTikA--zira} m.= {øras} îL. îSch.
 .{caTikAziras}3{caTikA--ziras} ún. = {øTakA-zø} îL. _
 .{caTita}2{caTita} úmf. gone or driven anywhere (úloc.) îSin6ha7s.
 .; hanging down from (in úcomp.) îPan5cat. ii , 3 , 3/4
 .; broken îCar. ii , 1
 .; fallen in (a house) îKa1ran2d2. iii , 20 f.
 .; ún. = {øtaka} îDivyA7v. i , 413 and 418 (in úcomp.) _
 .{caTitaka}2{caTitaka} úm. a crack , rent , 411. _
 .{caTacaTa}1{caTacaTa} (úonomat.) , úP. {øTati} , to crackle (as fire)
 , Va1sav. 607. _
 .{caTacaTA}2{caTacaTA} úind. (úonomat.) only in úcomp.
 .{caTacaTAzabda}3{caTacaTA--zabda} úm. crackling (of fire) , clashing
 (of weapons) , rattling (of violent rain) , &c. îMBh. i , iii úf. vii ,
 ix îBhP. x , 72 , 36 îMa1rkP. viii , 114. _
 .{caTacaTAya}2{caTacaTAya} {øyate} , = {øTa} îSus3r. v , 1 , 27 îBhoj.
 _
 .{caTacaTAyana}2{caTacaTAyana} ún. crackling (of fire) îSus3r. iv , 1. _
 .{caTacaTAyita}2{caTacaTAyita} úmf. crackling îDas3. xii , 13. _
 .{caTaccaTiti}2{caTaccaTiti} úind. so as to crackle îHParis3. _
 .{caTat}2{caTat} úind. = {øTacaTA} .
 .{caTatkAra}3{caTat--kAra} úm. crackling (of fire) îL.
 .{caTatkRti}3{caTat--kRti} úf. úid. îL. _
 .{caTaditi}2{caTaditi} úind. so as to make a crackling noise îBa1lar. v
 , 77. _
 .{caTana}1{caTana} {øTikA} , &c. ^ û {caT} . _
 .{caTu}1{caTu} (úm. ún. îL.
 .; û {caT} îUn2.
 .; úg. {sidhmA7di} , kind or flattering words , amorous chattering (of
 birds) îS3is3. iv , 6 îBa1lar.
 .; the belly îL.
 .; a devotional posture among ascetics îL.
 .; úm. a scream , screech îW.
 .; cf. {caTu} , {caAru} .
 .{caTukAra}3{caTu--kAra} úmf. speaking to please or flatter any one îL.
 .{caTugrAma}3{caTu--grAma} úm. N. of a village (dwelling-place of the
 lexicographer Jat2a1dhara).
 .{caTulAlasa}3{caTu--lAlasa} úmf. desirous of flattery îW.
 .{caTUpamA}3{caTU7pamA} úf. a flattery said in a simile îKa1vya7d. ii ,
 35. [383,1]
 .{caTuka}3{caTuka} a wooden vessel for taking up any fluid îHa1l. îSch.
 _
 .{caTula}2{caTula} úmf. (úg. {sidhmA7di}) trembling , movable ,
 shaking , unsteady îRagh. îMegh. îKa1d. îBhartr2. &c.
 .; kind , fine , sweet , S3a1ntis3. i , 21 îGilt. x , 9

.; ún. úpl. sweet or flattering words îVarBr2S. lxxiv , 16
 .; ({A}) , úf. (= {caJcaLA}) lightning îL. _
 .{caTulaya}2{caTulaya} úNom. úP. {øyati} , to move to and fro îBha1m.
 ii , 87 and 97. _
 .{caTulAya}2{caTulAya} úNom. úA1. {øyate} , to have a graceful gait
 îHcar. vii. _
 .{caTulita}2{caTulita} úmf. shaken îVa1gbh. i , 24. _
 .{caTullola}2{caTullola} úmf. moving gracefully îL. _
 .{caTTa}1{caTTa} úm. N. of a man îHParis3. iii , 197. _
 .{caN}1{caN} (cf. û {can}) , úcl. 1. úP. {øNati} , ÷to give îDha1tup.
 xix , 34
 .; ÷to go îib.
 .; ÷to injure îib.
 .; ÷to sound (úv.l. for û {vaN}) , xiii , 3: Caus. úaor. {acicaNat} ,
 or {acacANat} îPa1n2. 7-4 , 3 îSiddh. _
 .{caNa}1{caNa} úmf. úifc. (îPa1n2. 5-2 , 26
 .; = {caJcu}) renowned or famous for îHParis3. viii , 195
 .; úm. the chick-pea îMBh. xiii , 5468 (cf. {akSara-} , {kathA-} ,
 {cAra-} , {mAya-}).
 .{caNatva}3{caNa--tva} ún. the being famous for (in úcomp.) îDas3. i ,
 223.
 .{caNadruma}3{caNa--druma} úm. a kind of Tribulus îL.
 .{caNapattrI}3{caNa--pattrI} úf. the shrub Rudanti1 îL.
 .{caNabhoin}3{caNa--bhoin} úm. `` eating chick-pease '' , a horse
 îNpr.
 .{caNezvarI}3{caNe7zvarI} úf. N. of Can2in's wife îHParis3. viii , 194.
 _
 .{caNaka}2{caNaka} úm. the chick-pea îSus3r. îVarBr2S. xv f. îPan5cat.
 îKatha1s.
 .; N. of Ca1n2akya's father îL.
 .; of a village îHParis3. viii , 194
 .; ({A}) , úf. linseed îL.
 .; ({ikA}) , úf. a kind of grass ({kSetra-jA} , {go-dugdha} ,
 {su-nIIA} , {himA}) îL.
 .{caNakalavaNa}3{caNaka--lavaNa} ún. pease with salt , sour pease îBhpr.
 .{caNakaloNI}3{caNaka--loNI} úf. (for {-lavaNI}) úid. îNpr.
 .{caNakAtmaja}3{caNakA7tmaja} úm. `` Can2aka's son '' , Ca1n2akya îL.
 .{caNakAmlaka}3{caNakA7mlaka} ún. = {øka-lavaNa} îBhpr.
 .{caNakAmlavAr}3{caNakA7mlavAr} ún. acid water drops on cicer leaves îW.
 _
 .{caNArarUpya}2{caNArarUpya} ún. N. of a village îPa1n2. 4-2 , 104
 îVa1rtt. 3 îPat. _
 .{caNin}2{caNin} úm. N. of a Bra1hman îHParis3. viii , 194. _
 .{caNIdruma}2{caNI-druma} úv.l. for {øNa-drø} . _
 .{caND}1{caND} (derived fr. {ca4NDa}) , úcl. 1 and 10. úA1. {øNDate} ,
 {øNDayate} , ÷to be angry or wrathful îDha1tup. viii , 26. _

.{caNDA}2{ca4NDA} úmf({A} îVarBr2S. lxviii , 92
.; {I} îR. ii îVikr. îRagh. &c.)n. (probably fr. {candra4} , `"
glowing "" with passion) fierce , violent , cruel , impetuous , hot ,
ardent with passion , passionate , angry îMBh. îR. &c.
.; circumcised îL.
.; úm. N. of a mythical being ({ca4NDasya@naptya4s} , `"
daughters of Can2d2a "" , a class of female demons îAV. ii , 14 , 1) , Agp. xlii , 20
.; S3iva or Bhairava îMBh. xii , 10358 îS3am2kar. xxiii (= {sUrya})
îSkandaP. îMBh. iii , 14631
.; N. of a demon causing diseases îHariv. 9563
.; of a Daitya , 12937
.; of an attendant of Yama or of S3iva îL.
.; of one of the 7 clouds enveloping the earth at the deluge îMatsyaP.
.; = {-cukrA} îL.
.; ún. heat îL.
.; passion , wrath îL.
.; ({am}) , úind. violently , in anger îMa1lav. iii , 21
.; ({A}) , úf. (úg. {bahv-Adi}) , N. of Durga1 (esp. as incarnation
for the purpose of destroying the Asura Mahisha , this exploit forming
the subject of the îDevi1m. and being particularly celebrated in Benga11
at the Durga1pu1ja1 about Oct. Nov.) îMBh. vi , 797 îHariv. 10245
.; N. of one of the 8 Na1yika1s or Saktis of Durga1 îBrahmaP. îDevi1P.
.; N. of an attendant of the 12th Arhat of the present Avasarpin2i1 îL.
.; of a river îL.
.; of a plant (Andropogon aciculatus îL.
.; Mucuna pruritus îL.
.; Salvinia cucullata îL.
.; white Du1rva1 grass îL.
.; {liGginI} îL.) îSus3r. i , iv ; vi , 51
.; a kind of perfume (commonly Chor) îL.
.; ({I}) , úf. (úg. {bahv-Adi}) a passionate woman , vixen îW.
.; a term of endearment applied to a mistress îW.
.; N. of Durga1 îMBh. vi , 797 îHariv. 10233 îKatha1s. xi
.; of a female attendant of Durga1
.; of Udda1laka's wife , JaimBha1r. xxiv , 1
.; a short N. of the îDevi1m.
.; a metre of 4 x 13 syllables (cf. {uc-} , {pra-}
.; {a-caNDI} , {caNDA}.)
.; {caNDakara}3{ca4NDA--kara} úm. `"
hot-rayed "" , the sun
.; {ørAya} úNom. {ørAyate} , ÷to resemble the sun îS3ukas.
.; {caNDakarman}3{ca4NDA--karman} úm. N. of a Ra1kshasa îPan5cat. v , 13 ,
0/1.
.; {caNDakApAlika}3{ca4NDA--kApAlika} úm. N. of a teacher , Hathapr. i , 8
(cf. {SaNDø}.)
.; {caNDakiraNa}3{ca4NDA--kiraNa} úm. = {-kara} îVcar. xi , 7.
.; {caNDaketu}3{ca4NDA--ketu} úm. N. of a man îKatha1s. lxxi , 16.

.{caNDakolAhalA}3{ca4NDA--kolAhalA} úf. a kind of musical instrument îL.
.; {caNDakauzika}3{ca4NDA--kauzika} úm. N. of a son of Kakshi1vat îMBh. ii
, 698
.; ún. N. of a drama îSa1h. vi , 92 and 96 îSch.
.; {caNDagirika}3{ca4NDA--girika} úm. N. of a man , Divya7d. xxvi.
.; {caNDagrAhavat}3{ca4NDA--grAha-vat} úmf. filled with fierce crocodiles
(a river) îMBh. i , 6752.
.; {caNDaghaNTA}3{ca4NDA--ghaNTA} úf. `"
having hot bells "" , N. of
Durga1 , Tantr. (cf. {caNDikaghaNTa}.)
.; {caNDaghoSa}3{ca4NDA--ghoSa} úm. N. of a man îDas3. ix , 71. [383,2]
.; {caNDacukrA}3{ca4NDA--cukrA} úf. the tamarind tree îNpr.
.; {caNDatA}3{ca4NDA--tA} úf. warmth , pungency îW.
.; = {-tva} îMa1lav. iii , 20.
.; {caNDatAla}3{ca4NDA--tAla} úm. (in music) a kind of measure.
.; {caNDatuNDaka}3{ca4NDA--tuNDaka} úm. `"
powerful-beaked "" , N. of a
son of the bird Garud2a îMBh. v , 3594.
.; {caNDatva}3{ca4NDA--tva} ún. warmth of temper , passionateness ,
Prata1par. îSa1h. iii , 150.
.; {caNDadIdhiti}3{ca4NDA--dIdhiti} úm. = {-kara} îKatha1s. iic , 45.
.; {caNDadhAman}3{ca4NDA--dhAman} úm. úid. îPrasannar. iv , 39/40.
.; {caNDanAyika}3{ca4NDA--nAyika} úf. N. of one of the 8 Na1yika1s of
Durga1 îBrahmaP. ii , 61 , 79 îDevi1P.
.; N. of Durga1 îL.
.; {caNDapotaka}3{ca4NDA--potaka} úm. N. of an elephant îDas3. vi , 55 and
59.
.; {caNDapadyota}3{ca4NDA--padyota} úm. N. of a prince îJain.
.; {caNDaprabha}3{ca4NDA--prabha} úm. N. of a man îKatha1s. ci , 48.
.; {caNDabala}3{ca4NDA--bala} úm. N. of one of Ra1ma's monkey followers
îMBh. iii , 16414.
.; {caNDabhAnu}3{ca4NDA--bhAnu} úm. N. of a man , T2od2ar.
.; {caNDabhArgava}3{ca4NDA--bhArgava} úm. N. of a Bra1hman of Cyavana's
family îMBh. i , 2045.
.; {caNDabhujamga}3{ca4NDA--bhujamga} úm. N. of a man îKatha1s. lxxiv ,
178.
.; {caNDamarIci}3{ca4NDA--marIci} úm. = {-kara} îPrasannar. vii , 87/88.
.; {caNDamahAroSaNatantra}3{ca4NDA--mahA-roSaNa-tantra} ún. N. of a
Buddhist work.
.; {caNDamahAsena}3{ca4NDA--mahA-sena} úm. N. of a king of Ujjayini1
îViddh. ii , 0/1 îKatha1s. xi , 7 and 40.
.; {caNDamAruta}3{ca4NDA--mAruta} N. of úúwk.
.; {caNDamuNDA}3{ca4NDA--muNDA} úf. a form of Durga1 îL. (cf. {carma-mø}
, {cAmuNDA}.)
.; {caNDamRga}3{ca4NDA--mRga} úm. a wild animal (applied to a passionate
man) îBuddh. îL.
.; {caNDARava}3{ca4NDA--rava} úm. `"
crying harshly "" , N. of a jackal
îPan5cat. i , 10 , 0/1.

.{caNDarazmi}3{ca4NDA--razmi} úm. = {-kara} îHa1sy. i , 49.
 .{caNDarudrikA}3{ca4NDA--rudrikA} úf. knowledge of mystical nature
 (acquired by worship of the Na1yika1s) îL.
 .{caNDARUpA}3{ca4NDA--rUpA} úf. `` terribly formed "" , N. of a goddess
 îBrahmaP.
 .{caNDARocis}3{ca4NDA--rocis} úm. = {-kara} îHYog. iii , 60.
 .{caNDavat}3{ca4NDA--vat} úmf. violent , warm , passionate îW.
 .; ({tI}) , úf. N. of one of the 8 Na1yika1s of Durga1 îBrahmaP. ii ,
 61 , 80 îDevi1P.
 .; N. of Durga1 îL.
 .{caNDavarman}3{ca4NDA--varman} úm. N. of a prince îDas3. vii , 437.
 .{caNDavikrama}3{ca4NDA--vikrama} úmf. of impetuous valour îR. v , 39 ,
 24
 .; N. of a prince îKatha1s. xxvi , 177.
 .{caNDavIra}3{ca4NDA--vIra} úm. N. of a îBuddh. deity.
 .{caNDavRtti}3{ca4NDA--vRtti} úmf. `` of an impetuous character "" ,
 obstinate , rebellious îViddh. iv , 18/19.
 .{caNDavRSTiprapAta}3{ca4NDA--vRSTi-prapAta} úm. (or?
 .{caNDaprayAta}3{ca4NDA--prayAta} ún.) `` impetuous rainfall "" , a
 metre of 4 lines of 27 syllables each (the first 6 being short and the
 rest forming 7 Amphimacers).
 .{caNDavega}3{ca4NDA--vega} úmf. having an impetuous course or current
 (said of the sea , of the battle , and of time) îR. iv f. îBhP. iv , 29
 , 20
 .; úm. N. of a metre
 .; of a Gandharva chief. 27 , 13
 .; ({A}) , úf. `` N. of a river ""
 .; {øGA-saMgama-tIrtha} ún. N. of a Ti1rtha îReva1Kh. xviii.
 .{caNDazakti}3{ca4NDA--zakti} úm. `` of impetuous valour "" , N. of a
 Daitya îHariv. 12944.
 .{caNDazIla}3{ca4NDA--zIla} úmf. `` of an impetuous character "" ,
 passionate îDas3. vi , 34.
 .{caNDasiMha}3{ca4NDA--siMha} úm. N. of a prince îKatha1s.
 .{caNDAMzu}3{caNDA7Mzu} úm. = {øNDA-kara} îMaha1n. îBhP. îKatha1s.
 îRa1jat. iv , 401.
 .{caNDAdityatIrtha}3{caNDA7ditya-tIrtha} ún. N. of a Ti1rtha îReva1Kh.
 cxliii.
 .{caNDAntika}3{caNDA7ntika} ún. for {ca4NDAAtaka} îGobhS3ra1ddh. ii ,
 19.
 .{caNDAzoka}3{caNDA7zoka} úm. `` impetuous As3oka "" , N. of a prince
 (also called Ka1ma7s3oka , and as protector of Buddhism Dharma7s3oka)
 îDivya1v. xxvi îHcar. vii.
 .{caNDeza}3{caNDe7za} N. of a Lin3ga îLin3gaP.
 .{caNDezvara}3{caNDe7zvara} úm. `` Can2d2a1's lord "" , S3iva îMegh. 34
 .; N. of one of S3iva's attendants îW.
 .; N. of a writer on jurisprudence , S3u1dradh. îSmr2itit. i

.; of an astronomer
 .; of an ancestor of Jagaddhara (mentioned in his îComm. on îMa1lati1m.)
 .; ún. N. of a Ti1rtha îKapSam2h.
 .; {-prazna-vidya} úf. `` knowledge of Can2d2e7s3vara's questions "" ,
 N. of úúwk.
 .; {-rasa} úm. N. of a medical preparation (made of mercury , arsenic ,
 &c.)
 .{caNDograzUlapANi}3{caNDo7gra-zUla-pANi} úm. `` holding a powerful and
 formidable trident "" , a form of S3iva îTantras. "" ii.
 .{caNDogrA}3{caNDo7grA} úf. N. of one of the 8 Na1yika1s or S3aktis of
 Durga1 îBrahmaP. ii , 61 , 79. _
 .{caNDi}2{caNDi} úf. = {øDI}
 .; N. of Durga1 îL. îSch.
 .{caNDidAsa}3{caNDi--dAsa} úm. = {øNDI-dø}. _
 .{caNDika}2{caNDika} úmf. (= {øDa}) circumcised îGal.
 .{caNDikaghaNTa}3{caNDika--ghaNTa} úm. N. of S3iva (cf. {caNDA-ghaNTA})
 îMBh. xii , 10377. _
 .{caNDika}2{caNDika} úf. N. of Durga1 îA1trAnukr. îSch. îPan5cat. îBhP.
 îKatha1s. &c.
 .; a short N. of îDevi1m.
 .; = {-gRha} îKa1d.
 .; N. of a Sura7n3gana1 îSin6ha7s.
 .; Linum usitatissimum îL.
 .{caNDikAgRha}3{caNDika--gRha} ún. a temple of Durga1 îKa1d. îKatha1s.
 xxv , 86.
 .{caNDikAmahAnavamI}3{caNDika--mahA-navamI} úf. a particular 9th day on
 which Durga1 is worshipped îBhavP.
 .{caNDikAmAhAtmya}3{caNDika--mahAtmya} ún. `` glory of Can2d2ika1 "" ,
 another N. of îDevi1m.
 .{caNDikAlaya}3{caNDika7laya} úm. = {øka-gRha} îSin6ha7s.
 .{caNDikAzataka}3{caNDika-zataka} ún. `` 100 stanzas in praise of
 Can2d2ika1 "" , N. of a poem (ascribed to Ba1n2a). _
 .{caNDiman}2{caNDiman} úm. (úg. {pRthv-Adi}) passion , violence ,
 cruelty îBa1lar. iii , 2/3
 .; `` passion "" and `` heat "" îRa1jat. vi , 298
 .; intensity îSa1h. iii , 246 a/b. _
 .{caNDila}2{caNDila} úm. N. of Rudra îL.
 .; a barbet îL.
 .; Chenopodium îL.
 .; ({A}) , úf. N. of a river îL. _
 .{caNDI}2{caNDI}1 úind.
 .{caNDikRta}3{caNDi--kRta} úmf. made angry îMa1lav. _
 .{caNDI}2{caNDI}2 úf. of {øDa} , -q.v.
 .{caNDIkucapaJcazatI}3{caNDi--kuca-paJcazatI} úf. `` 500 stanzas in
 praise of the breast of a passionate woman "" , N. of a poem. [383,3]
 .{caNDIkusuma}3{caNDi--kusuma} ún. `` flower of passionate women "" ,

red oleander îL.

.{caNDIgrRha}3{caNDI--grRha} úm. = {øDikA-gø} îKatha1s. xxv , 111.

.{caNDIcarita}3{caNDI--carita} úm. N. of a drama.

.{caNDIDAmara}3{caNDI--DAmara} úm. N. of úúwk.

.{caNDIdAsa}3{caNDI--dAsa} úm. N. of the author of a îComm. on îKpr. îSa1h. iv , 14c/v ({øNDi-dø}) and vii , 31 a/b.

.{caNDIdevIzarman}3{caNDI--devI-zarman} úm. N. of a scholiast.

.{caNDIpati}3{caNDI--pati} úm. `` Can2d2i1's lord '' , Siva îMcar. ii , 35.

.{caNDIpATha}3{caNDI--pATha} úm. another N. of îDevi1m.

.{caNDIpurANa}3{caNDI--purANa} úm. another N. of îKa1IP. , Tantr.

.{caNDImAhAtmya}3{caNDI--mAhAtmya} úm. = {øDikA-mø}.

.{caNDIrahasya}3{caNDI--rahasya} úm. N. of úúwk.

.{caNDIvidhAna}3{caNDI--vidhAna} úm.

.{caNDIvidhi}3{caNDI--viódhi} úm. two names of works.

.{caNDIvilAsa}3{caNDI--vilAsa} úm. N. of a drama.

.{caNDIza}3{caNDI--øza} ({øDI7zø}) , úm. = {-pati} îBhP. iv , 5 , 17 îBa1lar. iii , 79 îNaish.

.; {-tIrtha} úm. N. of a Ti1rtha îSkandaP.

.; {-paryAkrama} úm. N. of úúwk.

.; {-purANa} úm. another N. of îS3ivaP.

.{caNDIzvara}3{caNDI--øzvara} ({øDI7zø}) , úm. = {øza} îMegh. 33

.; N. of an author.

.{caNDIstotra}3{caNDI--stotra} úm. `` praise of Can2d2i1 '' , N. of a poem. _

.{caNDAta}1{caNDAta} úm. Nerium odorum (cf. {caNDI-kusuma}) îL. _

.{caNDAatA}2{ca4NDAatA} úm. a short petticoat îS3Br. v , 2 , 1 , 8 îKa1tyS3r. xiv , 5 , 3

.; cf. {caNDA7ntika}. _

.{caNDAla}1{caNDAla} úm. (= {cANDAla4}) an outcast , man of the lowest and most despised of the mixed tribes (born from a S3u1dra father and a Bra1hman mother) îS3a1n3khGr2. ii , vi îChUp. îMn. &c. (úifc. `` a very low representative of. '' îKa1d.)

.; ({A}) , úf. a Can2d2a1la woman îMn. xi , 176

.; ({I}) , úf. (úg. {zArGgaravA7di}) úid. (one of the 8 kinds of women attending on Kaula worship) îKula7rn2. vii

.; N. of a plant îL.

.{caNDAlakanda}3{caNDAla--kanda} úm. N. of a bulbous plant îL.

.{caNDAlatA}3{caNDAla--tA} úf. the condition of a Can2d2a1la îR. i , 58 , 9.

.{caNDAlatva}3{caNDAla--tva} úm. úid. , 8.

.{caNDAlavallakI}3{caNDAla--vallakI} úf. the Can2d2a1la or common lute îL. _

.{caNDAlikA}2{caNDAlikA} úf. = {øla-vallakI} îL.

.; N. of a plant îL.

.; of Durgal îL.

.{caNDAlikAbandham}3{caNDAlikA--bandham} úind. so as to form a particular knot îPa1n2. 3-4 , 42 îSch. (not in îKa1s3.) _

.{caNDI}1{caNDI} {øDika} , &c. - {ca4NDA}. _

.{caNDu}1{caNDu} úm. a rat îL.

.; a small monkey (Simia erythraea) îW. _

.{cat}1{cat} úcl. 1. {ca4tati} , `` to hide one's self. '' - {ca4tat} and {ca4tta}

.; ÷to go îNaigh. ii , 14

.; úP. and úA1. to ask , beg (= û{cad}) îDha1tup. xxi , 5: Caus.

{cAta4yati} , {øte} (úaor. {acIcattam} , {acIcate} îTA1r. ii , 4 , 5 úf.) , `` to cause to hide '' , scare , frighten away îRV. iv , 17 , 9 ;

x , 155 , 1 îAV. iv , xix (cf. {niz-} , {pra-} , {vi-}

.; cf. also {cAtaka} , {cAtana} , {cAttrA}.) _

.{catat}2{ca4tat} úmf. (pr. p.) hiding one's self îRV. i , 65 , 1 ; x , 46 , 2. _

.{catita}2{catita} úmf. class. = {catta4} îPa1n2. 7-2 , 34 îKa1s3. _

.{catin}2{cati4n} úmf. = {ca4tat} îRV. vi , 19 , 4. _

.{catta}2{catta4} úmf. (Ved. îPa1n2. 7-2 , 34) hidden îRV. i , 132 , 6 îAV. ix , 5 , 9

.; (quotation in) îPa1n2. 7-2 , 34 îKa1s3.

.; disappeared îRV. x , 155 , 2.

.{cattarAtra}3{catta4--rAtra} úm. `` N. of a man '' , - {cAttarAtra}. _

.{catra}2{catra} úm. úv.1. for {cAttrA}. _

.{catya}2{catya} úmf. to be hidden îPa1n2. 3-1 , 97 îVa1rtt. 1 îPat. _

.{catasR}1{ca4tasR} úpl. úf. of {catu4r} , 4 (únom. and úacc.

{ca4tasras} [cf. îPa1n2. 7-2 , 99 îVa1rtt. 2]

.; úinstr. {catasR4bhis} [cf. vi , 1 , 180 úf.] îRV. viii , 60 , 9

.; úgen. {øSRRNA4m} îS3Br. iii , 3 , 2 , 13

.; or {øSRRNAm} [Ved. îPa1n2. 6-4 , 5] îR. i , 72 , 12 and 73 , 32

.; úloc. {øSR4Su} îS3Br. iii , 5 , 1 , 1)

.; [see {priya-} ; cf. Hib. ¶[{ceteora}.] _

.{catasRkA}2{catasRkA} úf. úpl. úid. îHcat. i , 11 , 672. _

.{catu}2{catu}1 úmf. = {øturtha4} îTA1r. i , 8 , 4. _

.{catu}2{catu}2 in úcomp. for {øtu4r} (before {s} followed by a surd dental and {S} followed by a surd lingual).

.{catuSToma}3{catu--SToma4} úm. a Stoma consisting of 4 parts (the 2nd , 3rd , and 4th having 4 verses more than the preceding) îVS. xiv îTS. v îS3Br. xiii îR. i , 13 , 43

.; úmf. connected with a Catusht2oma (an Eka7ha) îAitBr. iii , 43

îTa1n2d2yaBr. xxi îKa1tyS3r. îS3a1n3khS3r. îLa1t2y.

.{catustanA}3{catu--stanA4} or {ca4tø} úf. (a cow) having 4 nipples îMaitrS. iii , 1 , 7 îKa1t2h. xxx , 4 îS3Br. vi.

.{catustotra}3{catu--stotra} úmf. consisting of 4 Stotras îKa1tyS3r. xii , 6 , 4.

.{catusthAna}3{catu--sthAna} úmf. having a fourfold basis îNa1r. i , 8.

_

.{catuH}2{catuH} in úcomp. for {øtu4r} & {øtu4s}.

.{catuHpaJca}3{catuH--paJca}

.{catuHpaJcAza}3{catuH--paJócAza} &c. , - {catuS-pø} , cf. îPa1n2. 8-3 , 43.

.{catuHzata}3{catuH--zata} ({ca4tø}) , ún. 104 îRV. viii , 55 , 3

îS3a1n3khS3r. îLa1t2y. ; 400 îR. vii , 23 , 19 îBhP. x , 1 , 31

.; úmf({A})n. 400 îChUp. iv , 4 , 5

.; ({I}) , úf. ` 400 stanzas " , N. of a Ta1ntric poem îA1nand. îSch.

.; {-tama} úmf. the 104th (ch. of îR. ii and vi).

.{catuHzapha}3{catuH--zapha} ({ca4tø}) , úmf. fourhoofed îTBr. iii , 8 , 2 , 1.

.{catuHzamI}3{catuH--zamI} úf. 4 S3ami1s long îKaus3. 137.

.{catuHzarAva}3{catuH--zarAva} ({ca4tø}) , úmf. measuring 4 S3ara1vas îMaitrS. i îTS. iii &c.

.{catuHzAkha}3{catuH--zAkha} ún. ` having 4 extremities " , the body îL. [384,1]

.{catuHzAla}3{catuH--zAla} úmf. having 4 halls îMBh. i , iii îPan5cat. îMatsyaP. îRa1jat.

.; úm. a building with 4 halls îR. ii f. îMr2icch. iii , 7 îRa1jat. iii , 13.

.{catuHzAlaka}3{catuH--zAlaka} ún. úid. îL.

.; ({ikA}) , úf. úid. îPan5cad. ii , 74.

.{catuHzikha}3{catuH--zikha} úm. ` four-tufted " , N. of an author.

.{catuHzikhaNDa}3{catuH--zikhaNDa} ({ca4tø}) , úmf({A})n. four-tufted îTBr. i , iii ({øtuS-kaparda} îRV.)

.{catuHzila}3{catuH--zila} ún. 4 stones îKaus3. 36.

.{catuHzRGga}3{catuH--zRGga} ({ca4tø}) , úmf. four-horned îRV. iv , 58 , 2

.; úm. ` four-peaked " , N. of a mountain îBhP. v , 20 , 15.

.{catuHzruti}3{catuH--zruti} úmf. (in music) having 4 intervals.

.{catuHzrotra}3{catuH--zrotra} ({ca4tø}) , úmf({A})n. four-eared îAV. v , 19 , 7.

.{catuHSaSTa}3{catuH--SaSTa} úmf. the 64th (ch. of îMBh.)

.; (with {zata} , 100) + 64 îKa1tyS3r. îLa1t2y.

.{catuHSaSTi}3{catuH--SaSTi} úf. 64 îAitBr. i , 5 , 8 îMn. viii , 338 îHariv. îR.

.; the 64 Kala1s îMBh. ii , 2068

.; N. of îRV. (consisting of 64 Adhya1yas) îL.

.; {-kala7gama} úm. a treatise on the 64 Kala1s îDas3. x , 147

.; {-kala-zAstra} ún. úid. îMadhus.

.; {-tama} úmf. the 64th îAitBr. i , 5 , 8

.; (also applied to chapters of îR.)

.; {øSTy-aGga} úmf. having 64 subdivisions (the Jyotih2-s3a1stra) îMudr. i , 5/6.

.{catuHSToma}3{catuH--SToma4} - {øtu-STø}.

.{catuHsaMstha}3{catuH--saMstha} úmf. consisting of 4 Sam2stha1s or

kinds of Soma oblation îVait.

.{catuHsaMkara}3{catuH--saMkara} úmf. (a lawsuit) in which 4 matters are mingled îYa1jn5. ii , 7a/b , 49.

.{catuHsana}3{catuH--sana} úmf. containing the 4 sons of Brahma1 (whose names begin with {sana} , viz. Sanaka , Sananda , Sana1tana , Sanat-kuma1ra) îBhP. ii , 7 , 5.

.{catuHsaMdhi}3{catuH--saMdhi} úmf. composed of 4 parts îAitBr. i , 25 , 4.

.{catuHsaptata}3{catuH--saptata} úmf. the 74th (ch. of îMBh.)

.{catuHsaptati}3{catuH--saptati} úf. 74 îCaran2.

.; {-tama} úmf. = {øptata} (ch. of îR.)

.{catuHsaptAtman}3{catuH--saptA7tman} úmf. having 4 x 7 (ú.e. 28) shapes îNr2isUp. ii , 3.

.{catuHsama}3{catuH--sama} úmf. having 4 symmetric parts of the body (viz. arms , knees , legs , and cheeks îSch.

.; but cf. {-zAkha} and {ca4tur-aGga}) îR. v , 32 , 13 (cf. îHariv. 14779)

.; ún. an unguent of 4 ingredients (sandal , agallochum , saffron ; and musk îBhpr. vii).

.{catuHsamudra}3{catuH--samudra} ({ca4tø}) , úmf({I})n. having 4 seas îRV. x , 47 , 2

.; surrounded by 4 seas (the earth) îBa1lar. x , 66 îKatha1s. lxix , 181.

.{catuHsahasra}3{catuH--sahasra} ({ca4tø}) , ún. 4000 îRV. v , 30 , 15 ; 1004 îW.

.{catuHsAdhana}3{catuH--sAdhana} úmf. yielding 4 ways of attaining an object îNa1r. i , 8 and 12.

.{catuHsAhasraka}3{catuH--sAhasraka} úmf({ikA})n. consisting of 4000 îVa1yuP.

.{catuHsIta}3{catuH--sIta} ({ca4tø}) , úmf. having 4 furrows îTS. v.

.{catuHstanA}3{catuH--stanA}

.{catuHstotra}3{catuH--stotra}

.{catuHsthAna}3{catuH--sthAna} - {catu-sø}.

.{catuHsrakti}3{catuH--srakti} ({ca4tø}) , úmf. quadrangular îVS. xxxviii , 20 îTS. i , vi îS3Br. i (said of the Vedi) , vi f.

.; úf. (scil. {vedi}) = {uttara-vedi} îTA1r. iv úf. _

.{catur}2{catur} {øtvA4ras} úm. úpl. , {øtvA4ri} ún. úpl. , 4 (úacc. úm. {øtu4ras} úinstr. {øtu4rbhis} [for úf. îR. iv , 39 , 33] , úgen. {øturNA4m} úabl. {øtu4rbhyas}

.; class. úinstr. , údat. , úabl. , and úloc. also oxyt. îPa1n2. 6-1 , 180 f.

.; úifc. îKa1s3. and îSiddh. on îPa1n2. 7-1 , 55 and 98 ff.

.; for úf. - {ca4tasR})

.; [cf. \$, Aeol. \$; Goth. ¶{fidvor} ; Lat. ¶{quatuor} ; Cambro-Brit. ¶{pedwar} , ¶{pedair} ; Hib. ¶{ceatkair} ; Lith. ¶{keturi} ; Slav. ¶{cetyrje}.]

.{caturaMzavat}3{catur--aMza-vat} úmf. consisting of 4 parts îJyot.
 .{caturakSa}3{catur--akSa4} úmf({I4})n. `` four-eyed îRV. i , 31 , 13 ;
 x , 14 , 10f. îAV. îTS. v îS3Br. xiii îS3a1n3khBr. iii , 5 îKa1tyS3r.
 .{caturakSara}3{catur--akSara} ({ca4tø}), úmf. consisting of 4
 syllables îVS. ix , 31 îS3Br. iv , 1 and 3
 .; ún. a combination of 4 syllables îS3a1n3khS3r. îLa1t2y. îRPra1t.
 îBhP. vi , 2 , 8
 .; {-zas} úind. in numbers of 4 syllables îLa1t2y.
 .{caturagnivat}3{catur--agni-vat} úmf. having 4 fires îPa1n2. 8-2 , 15
 îPat.
 .{caturaGga}3{catur--aGga} ({ca4tø}), úmf. having 4 limbs (or
 extremities) îRV. x , 92 , 11 îS3Br. xii
 .; (with {bala} , an army) comprising (4 parts , viz.) elephants ,
 chariots , cavalry , and infantry îMBh. iii , 790 îR. ii , 51 , 7
 .; úm. Cucumis utilissimus (?) îL.
 .; N. of a son of Roma- or Loma-pa1da îHariv. 1697 f. îBhP. ix , 23 , 10
 .; ún. (scil. {bala}) = {øGga-bala} îAV. Paris3. îMBh. ix , 446
 .; a kind of chess (played by 4 parties) îTithya1d.
 .; ({A}) , úf. (scil. {senA}) = {øGga-bala} îAV. Paris3.
 .; {-kriDA} úf. playing at chess
 .; {-bala} ún. an entire army (comprising elephants , chariots ,
 cavalry , and infantry) îMBh. iii , 660 îR. îKatha1s. iii , 76
 .; {-balA7dhipatya} ún. command of a complete army , S3r2in3ga1r.
 .; {-balA7dhyakSa} úm. the commander-in-chief of a complete army îL.
 .; {-vinoda} úm. N. of úúwk.
 .; {-sainya} ún. = {-bala} îW.
 .{caturaGgin}3{catur--øaGgin} úmf. (= {øGga})
 .; with {bala} or {vAhinI} , an army) comprising elephants , chariots
 , cavalry , and infantry îMBh. i , iv f. îR. i , iii
 .; ({iNI}) , úf. (scil. {vAhinI}) = {øGga-bala} îBhP. i , 10 , 32.
 .{caturaGgula}3{catur--aGgula4} ún. 4 fingers of the hand (without the
 thumb) îS3a1n3khS3r. xvii , 10 , 6f. ; 4 fingers broad , 4 inches îS3Br.
 x , 2 , 2 , 4 îKa1tyS3r. îKaus3. 26
 .; úm. Cathartocarpus fistula îCar. vii , 8 îSus3r. i , iv
 .; {-paryavanaddha} úmf. overgrown with that plant îDivyA7v. viii.
 .{caturaNuka}3{catur--aNuka} ún. an aggregate of 4 atoms îBa1dar.ii , 2
 , 11 îSch.
 .{caturadhyAyika}3{catur--adhyAyika} ún.
 .{caturadhyAyika}3{catur--adhyAóyika} úf.
 .{caturadhyAyI}3{catur--adhyAóyI} úf. `` consisting of 4 Adhya1yas "" ,
 N. of S3aunaka's îAPra1t.
 .{caturanIka}3{catur--anIka} ({ca4tø}), úmf. four-faced (Varun2a)
 îRV. v , 48 , 5.
 .{caturanugAna}3{catur--anugAna} ún. N. of a Sa1man. [384,2]
 .{caturanta}3{catur--anta} úmf({A})n. bordered on all 4 sides (the
 earth) îMBh. i , 2801 and 3100 îR. ii , v îS3ak. iv , 20

.; ({A}) , úf. `` the earth "" , in úcomp. {øte7za} úm. `` earth-lord
 "" , a king îRagh. x , 86 (or {catur-ante7za} = {-dig-Iza} , -q.v.
 îSch.)
 .{caturamla}3{catur--amla} ún. 4 sour substances (viz. {amlavetasa} ,
 {vRkSA7mla} , {bRhaj-jambIra} , and {nimbaka}) îBhpr.
 .{caturartha}3{catur--artha} úmf({A})n. having 4 meanings îL.
 .{caturavatta}3{catur--avatta4} ún. ({ava-údo}) `` 4 times cut off or
 taken up , consisting of 4 Avada1nas "" , 4 Avada1nas îTS. ii îS3Br. i
 îKa1tyS3r. iii.
 .{caturavattin}3{catur--øavattin} úmf. one who offers oblations
 consisting of 4 Avada1nas îAitBr. ii , 14 , 3 îGobh. îKa1tyS3r. îSch.
 .{caturavarArdhya}3{catur--avarA7rdhya} úmf. at least 4 îGobh. iv , 2 ,
 6.
 .{caturazIta}3{catur--azIta} úmf. the 84th (ch. of îMBh.)
 .{caturazIti}3{catur--azIti} úf. 84 îVarBr2S. lxxvii , 30
 .; {-tama} úmf. the 84th (ch. of îR.)
 .; {-yogA7dhyAya} úm. `` containing 84 chapters on the Yoga "" , N. of
 a work
 .; {-sAhasra} úmf. numbering 84000 îMa1rkP. liv , 15.
 .{caturazra}3{catur--azra} úmf({A})n. four-cornered , quadrangular
 îKa1tyS3r. îKaus3. îPa1n2. 5-4 , 120 îHariv. 12378 &c.
 .; regular îJain. îKum. i , 32 (îVa1m. v , 2 , 60)
 .; úm. a quadrangular figure
 .; a square îW.
 .; (in astron.) N. of the 4th and 8th lunar mansions îLaghuj.
 .; (in music) a kind of measure
 .; (scil. hasta) a particular position of the hands (in dancing)
 .; (úpl.) N. of various Ketus îVarBr2S. xi , 25
 .; ún. a particular posture (in dancing) îVikr. iv , 41/42 îSch.
 .; {-tA} úf. regularity , harmony îKa1m.
 .; {øzrI-úkr} , ÷to make quadrangular îHcat. îAgP. îKa1tyS3r. îSch.
 .{caturazraka}3{catur--øazraka} úmf({A})n. four-cornered , forming a
 quadrangular figure îHcat. îAgP. xliii , 27
 .; úm. a particular posture (in dancing) îVikr. iv , 41/42.
 .{caturazri}3{catur--azri} ({ca4tø}), úmf. quadrangular îRV. i , 152
 , 2 ; iv , 22 , 2.
 .{caturaSTaka}3{catur--a4STaka} úmf. having 4 days called Asht2aka1s
 îGobh. iii , 10 , 4.
 .{caturasra}3{catur--asra}
 .{caturasraka}3{catur--asraka} for {-azrø}.
 .{caturaha}3{catur--aha4} úm. a period of 4 days îS3Br. iii , 4 , 4 , 27
 îKa1tyS3r. xiii
 .; a Soma sacrifice lasting 4 days îS3Br. xii , 2 , 2 , 12 îKa1tyS3r.
 xxiii f. îVait. xl f. (cf. {atri-cø}).
 .{caturAtman}3{catur--Atman} úmf. representing 4 persons , having 4
 faces or shapes îHariv. 12884 (Vishn2u) îNr2isUp. îRa1jat. iv , 507 and

symmetric îR. (B) v , 35 , 19
.; {øza-svapanā-vicAra} úm. `` disquisition on the 14 kinds of sleep ''
, N. of úúwk.
.; {øzA7kSara} ({ca4tø}), úmfn. having 14 syllables îVS. ix , 34.
.{caturdazama}3{catur--dazama} úmfn. = {øzaka} îBhP. viii , 13 , 34.
.{caturdazika}3{catur--ødazika} (fr. {øzI}), a feast on the 14th day
of a lunar fortnight îBuddh. îL.
.{caturdazI}3{catur--dazI} - {øza4}.
.{caturdArikA}3{catur--dArikA} úf. N. of îKatha1s. xxivxxvi.
.{caturdikkam}3{catur--dik-kam} úind. towards the 4 quarters , on all
sides , all around , cvii , 23
.; cxviii , 86.
.{caturdikSu}3{catur--dikSu} (úloc. úpl.) úind. úid. îW.
.{caturdizam}3{catur--dizam} úind. úid. îMBh. ii , 570 îBhP. v.
.{caturdaiva}3{catur--daiva} úmfn. for {cAtø} îHariv. ii , 58 , 17
îSch.
.{caturdola}3{catur--dola} úm. ún. a royal litter îBhoj.
.{caturdos}3{catur--dos} úmfn. four-armed îNaish. vii , 65.
.{caturdvAra}3{catur--dvAra} úmf({A})n. having 4 doors or openings
îMBh. xii , 269 , 23 (said of the {puruSa}) îPan5cat.
.; {-mukha} úmf({I})n. having 4 doors as mouths îRagh. xv , 60.
.{caturdvIpacakravartin}3{catur--dvIpacakravartin} úm. the sovereign of
the 4 DviIpas îSaddhP. i.
.{caturdhara}3{catur--dhara} úm. N. of a family or race.
.{caturdhA}3{catur--dhA4} úind. in 4 parts , fourfold îRV. iv , 35 , 2
f. îAV. îTS. ii îS3Br. îMBh. îBhP.
.; [cf. \$; Hib. ¶{ceathardha}]
.; {-karaNa} ún. dividing into 4 parts îNyaIyam. îSch.
.; -û{KR} , ÷to divide into 4 parts îib.
.; {-ûbhU} , ÷to be divided into 4 parts îAV. x , 10 , 29
.; {-vihita4} úmfn. divided into 4 parts îS3Br. i
.; {-zAnti} úf. a religious ceremony performed at the time of making
the stated offerings to deceased ancestors îW.
.{caturdhAtu}3{catur--dhAtu} úmfn. fourfold (a term in music).
.{caturdhAriN}3{catur--dhAriN} úm. Cissus quadrangularis îNpr.
.{caturnavata}3{catur--navata} úmfn. (= {-Navø}) the 94th (a ch. of
îMBh.)
.{caturnavati}3{catur--navati} úf. 94 , in úcomp. {-tama} úmfn. the
94th (a ch. of îR.)
.{caturnidhana}3{catur--nidhana} ({ca4tø}), úmfn. consisting of 4
concluding passages îS3Br. xii , 8 , 3 , 26.
.{caturnetR}3{catur--netR} úmfn. bringing near the 4 objects desired for
by men îHariv. ii , 121 , 16.
.{caturbAhu}3{catur--bAhu} úmfn. four-armed îPan5cat. v , 8 , 8/9
.; (Vishn2u) îBhP. viii , 17 , 4
.; úm. N. of S3iva.

.{caturbila}3{catur--bila} ({ca4tø}), úmfn. having 4 openings îAV.
xviii , 4 , 30
.; (said of an udder) îS3a1n3khGr2. and îA1s3vGr2. ii , 10.
.{caturbIja}3{catur--bIja} ún. the 4 kinds of seed (viz. of Ka1la7ja1j11
, Candra-s3u1ra , Methika1 , and Yava1nika1) îBhpr.
.{caturbhAdra}3{catur--bhAdra} úmfn. (4 times , úi.e.) extremely
auspicious îHcat.
.; ún. 4 objects of human wishes (viz. {dharma} , {kAma} , {artha} ,
{bala} îL.
.; or the first 3 with {mokSa} îW.
.; or {kIrti} , {Ayus} , {yazas} , {bala} îMBh. xiii , 5657
.; or {dharma} , {jJAna} , {vairAgya} , {aizvarya} , vii , 2182
îSch.
.; or {dAna} , {jJAna} , {zaurya} , {bhoga} or {vitta} îib. îHit. i
, 6 , 58)
.; {-tara} úmfn. (compar.) 4 times happier than (úinstr.) îMBh. vii ,
2182 ; 2194 ; 2207 ; 2449.
.{caturbhAdrikA}3{catur--bhAdrikA} úf. a kind of medical preparation for
curing fever îBhpr. vii , 4 , 12.
.{caturbhAga}3{catur--bhAga4} úm. the 4th part , quarter îS3Br. iii
îKa1tyS3r. xxiv îMn. &c.
.; úmf({A})n. forming the 4th part of (úgen.) îHcat.
.{caturbhAgIya}3{catur--øbhAgIya} úf. (scil. {iSTakA}) a brick of the
4th part of a man's length , îS3ulbas.
.{caturbhujA}3{catur--bhujA} (in úcomp.) 4 arms îBhP. iv , vi
.; úmf({A})n. four-armed îMBh. iii , 16424 îR. i îBhP. iv
.; quadrangular
.; úm. Vishn2u or Kr2ishn2a (cf. îBhag. xi , 46) îR. vi îRagh. îPan5cat.
îBhP. i
.; N. of Gan2e7s3a îGal.
.; a quadrangular figure
.; N. of a Da1nava îHariv. 12934
.; of the instructor of (the author of a îComm. on îSkandaP.)
Ra1ma7nanda
.; of the father of S3iva-datta
.; {-bhaTTA7cArya} úm. N. of an author îSmr2itit. iv
.; {-mizra} úm. N. of the author of a îComm. on îMBh. iii úf. and vii.
.{caturbhUmika}3{catur--bhUmika} úmfn. having 4 floors (a house)
îPan5cat. iv , 9 , 0/1.
.{caturbhUyas}3{catur--bhUyas} úmfn. containing 4 (syllables) more
îRPra1t. xvi , 2.
.{caturbhRSTi}3{catur--bhRSTi} ({ca4tø}), úmfn. four-cornered ,
quadrangular îRV. x , 57 , 9
.; four-pointed îAV. x , 5 , 50.
.{caturmahApatha}3{catur--mahA-patha} ún. meeting of 4 great roads
îDivyA7v. xxxv , 11.

.{caturmahArAja}3{catur--mahA-rAja} úm. úpl. the 4 great kings or guardians of the lowest of the 6 sensuous heavens îW.
.; {-kAyika} úm. úpl. (= {cAtø}) ``" belonging to the attendance of those 4 great kings "" , N. of a class of deities îBuddh. îL.
.{caturmahArAjika}3{catur--ømahArAjika} úm. N. of Vishn2u îVishn2.
.; úm. úpl. = {øja-kAyika} îBuddh. (cf. {cAtø}).
.{caturmAsa}3{catur--mAsa} ún. a period of 4 months îW.
.; ({I}), úf. úid. îKatha1s. cxxiv , 154.
.{caturmAsya}3{catur--mAsya} ún. (= {cAtø}) a Ca1turma1sya sacrifice îKa1t2h. xxxv , 20.
.{caturmukha}3{catur--mukha} (in úcomp.) 4 faces îKum. ii , 17 [385,1]
.; úmf. ``" four-faced "" , in úcomp.
.; four-pointed (an arrow) îHariv. 10630
.; úm. N. of Brahma1 îMBh. iii îR. i îBhP. iii , 8 , 16 îKatha1s. xx
.; of Vishn2u îHariv. 12344 îRagh. x , 23
.; of S3iva (cf. {-tva}) îMBh. xiii , 6393
.; of a Da1nava îHariv. 12934
.; (in music) a kind of measure
.; {-tva} ún. (S3iva's) state of having 4 faces îVarBr2S. lxxiv , 20
.; {-Irtha} ún. N. of a Ti1rtha îSkandaP.
.; {-rasa} úm. a preparation of great curative power îPrayog.
.{caturmuSTi}3{catur--muSTi} úm. 4 hands full îGr2ihya1s. i , 43.
.{caturmuSTika}3{catur--muSTika} ún. úpl. úid. îKa1tyS3r. (?)
.{caturmuhUrtam}3{catur--muhUrtam} úind. during 4 Muhu1rtas îGaut. xvi , 44.
.{caturmUrti}3{catur--mUrti} úmf. ``" having 4 forms of appearance , four-faced "" , in úcomp.
.; úm. N. of Brahma1 îMBh. iii , 13560
.; of Skanda , ix , 2486
.; of Vishn2u îRagh. x , 74 îBhP. v , 17 , 16
.; {-tva} ún. the state of being four-faced îMBh. xiii , 6393.
.{caturmedha}3{catur--medha} úm. one who has offered 4 sacrifices (As3va- , Purusha- , Sarva- , and Pitri2i-medha) or one who knows the Mantras required for them îA1p. ii , 17 , 22.
.{caturyama}3{catur--yama} ún. the having 4 tones of utterance îTPra1t.
.{caturyukta}3{catur--yukta} úmf. drawn by 4 (horses or oxen) îMBh. v , 86 , 6.
.{caturyuga}3{catur--yuga} ún. (úg. {pAtrA7di}) the 4 Yugas (or ages of the world) combined (= a Maha1-yuga , `q.v.) îMn. i , 71 îMBh. xii , 11227 îHariv. 516 &c.
.; úmf({A})n. ({ca4tø}) = {-yukta} îRV. ii , 18 , 1
.; comprising the 4 Yugas îRagh. x , 23.
.{caturyuj}3{catur--yu4j} úmf. put to (as oxen) in a yoke of 4 îRV. viii , 6 , 48
.; = {-yukta} îS3Br. v îKa1tyS3r. îMBh. i , vii îR. i.
.{caturlekha}3{catur--lekha} úmf. having 4 lines on the forehead îR. v

, 32 , 13.
.{caturvaktra}3{catur--vaktra} úmf({A})n. four-faced îVas.
.; úm. N. of Brahma1 îL.
.; of a Da1nava îHariv. iii , 47 , 6
.; of an attendant of Durga1 îKatha1s. lii , 246.
.{caturvaya}3{catur--vaya} ({ca4tø}) , úmf. fourfold îRV. i , 110 , 3
.; iv , 36 , 4.
.{caturvarga}3{catur--varga} úm. a collection of 4 things (úe.g. = {bhadra}) îRagh. x , 23 îHYog. i , 15 îHit.
.; {-cintAmaNi} úm. N. of úúwk. by Hema7dri.
.{caturvarNa}3{catur--varNa} (in úcomp.) the 4 castes ; 4 principal colours îW.
.; four letters îW.
.; {-maya} úmf. consisting of the 4 castes îRagh. x , 23
.; {øNA7di} , a Gan2a of îKa1ty. (îPa1n2. 5-1 , 124 îVa1rtt. 1
.; = {anantA7di} of îGan2ar. 178-180).
.{caturvarSazatAyus}3{catur--varSa-zatA7yus} úmf. reaching an age of 400 years îMn. i , 83.
.{caturvarSika}3{catur--varSika} úf. (scil. {go}) a cow 4 years old îL.
.{caturvAhin}3{catur--vAhin} úm. (scil. {ratha}) a carriage drawn by 4 (horses or oxen) îTa1n2d2yaBr. xvi , 13 , 12.
.{caturviMza}3{catur--viMza4} úmf({I})n. the 24th îS3a1n3khS3r. îGobh. îYa1jn5. i , 37
.; (with {zata} , 100) + 24 îKa1tyS3r. îMBh. i , 3790
.; consisting of 24 îVS. xiv , 25 îTS. vii îS3Br. vi , ix , xiii îAitBr. v , 29 , 5 îMBh. iii , 14271
.; úm. (scil. {sto4ma}) N. of a Stoma having 24 parts îVS. xiv , 23 îLa1t2y.
.; ún. (with or without {ahan}) N. of an Eka7ha (2nd day of the Gava1m-ayana sacrifice) îS3Br. xii îTa1n2d2yaBr. iv , 2 , 4 îKa1tyS3r. îLa1t2y.
.; ({ørika} with {ahan}) îSa1y. on îRV. iii , 35 , 4
.; {cAturviMzaka} , on îRV. i , 165 , Introd.)
.; {-stoma} úmf. connected with the Caturvin6s3a Stoma îS3a1n3khS3r. x
.; {øZA7kSara} úmf({A})n. having 24 syllables îHariv. 12435.
.{caturvinzaka}3{catur--øvinzaka} úmf. consisting of 24 îMBh. iii , 13918.
.{caturviMzat}3{catur--viMzat} úf. 24 , only in úcomp. {øzac-chata} ún. 124 îJyot. îSch.
.{caturviMzati}3{catur--viMzati} ({ca4tø}) , úf. úsg. (once úpl.
.; also once ún. úsg. îBhP. xii , 13 , 4 and 7) 24 îVS. xviii , 25 îS3Br. &c. ({A@caturviMzates} , ``" to the 24th year "" îMn. ii , 38)
.; {-kRtvas} úind. 24 times îA1pS3r.
.; ({øtiM@kR4tvas}) îS3Br. iv)
.; {-gava4} ún. úsg. a set of 24 oxen îS3Br. vii , 2 , 2 , 6
.; {-tama} úmf. the 24th (ch. of îR.)

.; {-tIrthaMkara-pUjA} úf. ` worship of the 24 Tirtham2karas (of the Jains) "" , N. of úúwk.
.; {-daNDaka-stava} úm. N. of úúwk.
.; {-dhA} úínd. twenty-fourfold íHcat.
.; {-purANa} ún. N. of úúwk.
.; {-mata} ún. `` views of the 24 chief legislators "" , N. of úúwk.
íYa1jn5. iii , 327/328 , 9 ; 33 and 48
.; {-mAna} ún. a sum of 24 (paid in gold) , Ta1nd2yaBr. xviii , 3 , 2
.; {-vikrama} úmf({A})n. ({ca4tø}) measuring 24 paces íS3Br. iii , 5 , 1 , 10
.; {-sAhasra} úmf({I})n. consisting of 24000 íMBh. i , 1 , 102 íR. (G) i , 4 , 147
.; {-smRti} úf. = {-mata}
.; {øty-akSara} úmf({A})n. ({ca4tø}) having 24 syllables íS3Br. íRPra1t.
.; {øty-avatAra-caritra} ún. history of the 24 incarnations "" , N. of a work by Narahara-da1sa
.; {øty-aha4} úm. úsg. 24 days íS3Br. xi íGaut. íPa1rGr2. ii , 3.
.; {caturviMzatika}3{catur--øviMzatika} úmf. consisting of 24 íBhP. iii , 26 , 11 ,
.; {caturviMzatima}3{catur--øviMzatima} úmf. for {øti-tama} íHcat.
.; {caturviMzika}3{catur--øviMzika} úmf. measuring 24 , íS3ulbas.
.; with {ahan} , ~ {øza4}.
.; {caturvidya}3{catur--vidya} úmf. (íPa1n2. 5-1 , 124 íSiddh.) familiar with the 4 Vedas íMBh. iii , 85 , 85 (úv.l. {cAtø})
.; ({A}) , úf. úg. {anuzatikA7di}.
.; {caturvidha}3{catur--vidha} ({ca4tø}) , úmf. fourfold , of 4 sorts or kinds íS3Br. vii íS3a1n3khS3r. íMn. &c.
.; ({am}) , úínd. in 4 ways íMBh. v , 1118 (íS3a1rn3gP.)
.; {-saMzayo7dbheda} úm. `` removal of doubts of 4 kinds "" , N. of a work
.; {ødhA7hAra-maya} úmf. made of 4 kinds of food (viz. {bhakSya} , {bhojya} , {lehya} , and {peya}) íGarbhUp.
.; {caturvibhakta}3{catur--vibhakta} úmf. divided into 4 parts íHariv. 12883. [385,2]
.; {caturvIra}3{catur--vIra} ({ca4tø}) , úmf. (said of an unguent) íAV. xix , 45 , 3-5
.; úm. N. of a Soma sacrifice lasting 4 days íKa1tyS3r. íS3a1n3khS3r. íVait. íMas3.
.; {caturvRSa}3{catur--vRSa} úmf. having 4 bulls íAV. v , 16 , 4.
.; {caturveda}3{catur--veda} úmf. (úg. {brAhmaNA7di}) containing the 4 Vedas íMBh. iii , 13560 (Brahma1) íHariv. 12884 (Vishn2u)
.; (íPa1n2. 5-1 , 124 íSiddh.) = {-vidya} íHariv. 7993 íSubh.
.; úm. úpl. the 4 Vedas íHariv. 14074
.; a class of manes íMBh. ii , 463.
.; {caturvedin}3{catur--øvedin} úmf. = {-vidya} íRatna7v. ii , 5/6 (in

Pra1kr2it).
.; {caturvaizAradyavizArada}3{catur--vaizAradyavizArada} úmf. wise through fourfold knowledge (Buddha) íDivyA7v. viii , 91 ; xix , 52.
.; {caturvyaGga}3{catur--vyaGga} úmf. = {-hrasva} íR. (B) v , 35 , 18 (v. l. {-gandha}).
.; {caturvyApin}3{catur--vyApin} úmf. relating to 4 (persons) íNa1r. i , 8 and 13.
.; {caturvyUha}3{catur--vyUha} úmf. having 4 kinds of appearance íMBh. xii , 13603 (Hari) íVa1yuP. i , 1 , 42 (Mahe7s3vara)
.; containing 4 chapters íSarvad. xv , 390
.; {-vAdin} úm. `` asserting the 4 forms (of Purusho7ttama , viz. Va1sudeva , Sam2karshan2a , Pradyumna , Aniruddha) "" , a Vaishn2ava íBa1dar. ii , 2 , 42 , Gov.
.; {caturhanu}3{catur--hanu} ({ca4tø}) , úmf. having 4 jaws íAV. v , 19 , 7
.; úm. N. of a Da1nava íHariv. 12939 (úv.l. {candra-hø}).
.; {caturhasta}3{catur--hasta} úmf. four-handed íW.
.; {caturhAyaNa}3{catur--hAyaNa} úmf({I})n. 4 years old (said of living beings) íPa1n2. 4-1 , 27 (also íPat.)
.; ({I}) , úf. a cow of 4 years íL.
.; {caturhAyana}3{catur--hAyana} úmf({A})n. (úg. {kSubhnA7di}) = {øyaNa} (said of lifeless objects) íPa1n2. 4-1 , 27 íPat.
.; {caturhita}3{catur--hita} úmf. useful for 4 (persons) íNa1r. i , 8 and 12.
.; {caturhotR}3{catur--hotR} ({ca4tø}) , úm. úsg. or úpl. , N. of a litany (recited at the new-moon and full-moon sacrifice) íAV. xi , 7 , 19 íAitBr. v íTBr. ii íS3Br. iv íS3a1n3khS3r. x íLa1t2y.
.; úm. (cf. {-hotra}) N. of Kr2ishn2a íHariv. 10404 (úv.l. for {-netR})
.; {-tva4} ún. the condition of the Caturhotr2i litany íMaitrS. i , 9 , 7.
.; {caturhotra}3{catur--hotra} úm. (cf. {øtR}) Vishn2u íHariv. 12884
.; v. l. for {anuha} íVP.
.; for {cAtø} , ~ q.v.
.; {caturhotraka}3{catur--øhotraka} for {cAturhotra} , ~ q.v.
.; {caturhrasva}3{catur--hrasva} úmf. having the 4 extremities too short íR. (B) v , 35 , 18 íSch. _
.; {catura}2{catura}1 úmf. úifc. = {øtu4r} (cf. {upa-} and {tri-} íPa1n2. 5-4 , 77 íVa1rtt.
.; {a-} , {vi-} , {su-} íVop. vi , 29)
.; ({am}) , úifc. úínd. (úg. {zarad-Adi}) , cf. {A-} , {upa-}. _
.; {caturikA}2{caturikA}1 úf. (= {øtuSka}) a quadrangular courtyard (used for guests) íPan5cad. iv , 76 ; v , 45. _
.; {caturtha}2{caturtha4} úmf({I4})n. (úg. {yAjakA7di}) íGan2ar. 100) the 4th íAV. íVS. íTS. &c.
.; úm. the 4th letter in the first 5 classes of consonants ({gh} ,

{jh} , {Dh} , {dh} , {bh} } îRPra1t. îVPra1t. îKa1s3.
.; ` 4th caste " , a S3u1dra îL.
.; ún. ` " constituting the 4th part " , a quarter îGaut. x , 38
.; (for {øtuSTaya}
.; úifc.) a collection of 4 îDivyA7v. xxxiii
.; ({I}) , úf. (scil. {rAtri}) the 4th day in a lunar fortnight
îKa1tyS3r.
.; (metrically {øthi}) îVarYogay. v , 8
.; ` " the 4th day of a marriage " , - {ørthI-karman}
.; (scil. {vibhakti}) the termination of the 4th case , dative case
îPa1n2.
.; = {øtur-bhAgIyA} , îS3ulbas. iii , 26
.; ({am}) , úind. the 4th time îA1s3vGr2. îS3a1n3khGr2. [cf. \$; Lat.
¶{quartus} Lith. ¶{ketwirtas} ; Slav. ¶{cetvertyi} ; Germ. ¶{vierter}.]
.{caturthakAla}3{caturtha4--kAla} úmf. = {ølika} îA1p. i , 25 , 10
.; úm. ` " 4th meal " , ({am}) , úind. at the 4th meal-time , úi.e. at
the evening of every 2nd day (of any one's fasting) îMn. xi , 110
.; ({e}) , úloc. úind. úid. îA1p. i , 27 , 11.
.{caturthakAlika}3{caturtha4--økAlika} úmf. one who takes only every
4th meal îMn. vi , 19.
.{caturthaphala}3{caturtha4--phala} ún. the 2nd inequality or equation
of a planet îW.
.{caturthabhaktakSapaNa}3{caturtha4--bhakta-kSapaNa} ún. fasting so as
to take only every 4th meal îMBh. xiii , 5145.
.{caturthabhAj}3{caturtha4--bhAj} úmf. receiving the 4th part (as a tax
from one's subjects) , ii , 585 (cf. îMn. x , 118).
.{caturthamandrAtisvArya}3{caturtha4--mandrA7tisvArya} úmf. ` " to be
lengthened in a particular way " , said of a kind of recitation of the
îSV. îSam2hUp. ii , 5.
.{caturthasvara}3{caturtha4--svara} úm. having the 4th tone or accent
îib.
.; ún. N. of a Sa1man.
.{caturthAMza}3{caturthA7Mza} úm. a 4th part îHariv. 9690
.; úmf. = {øzin} îMn. viii , 210.
.{caturthAMzin}3{caturthA7Mzin} úmf. receiving a quarter îGaut. xxviii
, 34.
.{caturthAzrama}3{caturthA7zrama} úm. the 4th stage of a Bra1hman's life
îW.
.{caturthodAttatama}3{caturtho7dAttatama} úmf. ` " reciting the 4th as
the highest tone (or accent) " , said of a particular way of reciting
the îSV. îSam2hUp. iii , 3. _
.{caturthaka}2{caturthaka} úmf. the 4th îS3rut.
.; returning every 4th day (a fever) , quartan , \$ îPa1n2. 5-2 , 81
îHariv. 10555 îCar. îSus3r.
.; úm. (in music) a kind of measure
.; ({ikA}) , úf. a weight of 4 Karshas îS3a1rn3gS. i , 24

îAsht2a7n3g. v , 6 , 27. _
.{caturthi}2{caturthi} for {øthI} , - q.v. _
.{caturthI}2{caturthI} úf. of {øtha4} , - q.v.
.{caturthIkarman}3{caturthI--karman} ún. the ceremonies performed on the
4th day of a marriage îGobh. ii , 5 , 1 îS3a1n3khGr2. i , 18 , 1. _
.{caturya}2{caturya} úNom. úP. {øryati} (1st úfut. {øryitA} úinf.
{øryitum}) , to wish for 4 îPa1n2. 8-2 , 78 îVa1rtt. 1. _
.{catuz}2{catuz} in úcomp. for {øtu4r}.
.{catuzcakra}3{catuz--cakra} úm. N. of a sacrifice îBaudh. i , 13 , 30
.; of a phenomenon in the sky îMBh. vii , 199 , 19
.; ún. N. of a mystical diagram , Tantr. [385,3]
.{catuzcatvAriMza}3{catuz--catvAriMza4} úmf({I})n. the 44th (ch. of
îMBh. or îR.)
.; (with {zata4} , 100) + 44 îS3Br. x , 4 , 2 , 7
.; containing 44 îVS. and îTS. v (said of a Stoma) îS3Br. viii , xiii
.; úm. (scil. {stoma}) a Stoma consisting of 44 parts îLa1t2y.
.{catuzcatvAriMzat}3{catuz--catvAriMzat} ({ca4tø}) , úf. 44 îVS. xviii
, 25 îS3Br. viii îS3a1n3khS3r. îRPra1t.
.{catuzcatvAriMzin}3{catuz--øcatvAriMzi4n} úmf. containing 44 parts
îMairS. ii , 8 , 7.
.{catuzcaraNa}3{catuz--caraNa} úmf. consisting of 4 parts îSarvad. vii
, 6
.; úm. ` " having 4 feet " , a quadruped îVarBr2. xxi , 6.
.{catuzcalita}3{catuz--calita} ún. a kind of play or sport îSin6ha7s.
.{catuzcitya}3{catuz--citya} úmf. supported by 4 stratums îMBh. xiv ,
88 , 32. _
.{catuS}2{catuS} in úcomp. for {øtu4r}.
.{catuSkaparda}3{catuS--kaparda} ({ca4tø}) , úmf({A})n. having 4 tufts
îRV. x , 114 , 3.
.{catuSkarNa}3{catuS--karNa} úmf. four-eared îW.
.; heard by 4 ears only îPan5cat. i , 1 , 86
.; ({I}) , úf. N. of one of the mothers attending on Skanda îMBh. ix ,
2643
.; {-tA} úf. úinstr. ({ayA}) , úind. so that only 4 ears are present
îPan5cat. i , 10 , 16/17.
.{catuSkala}3{catuS--kala} úmf. having 4 marks (on the thumb denoting
the proficiency in the 4 Vedas) îR. (B) v , 35 , 18 (úv.l. {-kRSNa}).
.{catuSkArin}3{catuS--kArin} úmf. causing or effecting 4 things îNa1r.
i , 8 and 14.
.{catuSkiSku}3{catuS--kiSku} úmf. 4 Kishkus long îMBh. v , vii îR. (B)
v , 35 , 18.
.{catuSkRSNa}3{catuS--kRSNa} úmf. having 4 black parts of the , body
îR. ii , 32 , 13 (úv.l. for {-kala}).
.{catuSkoNa}3{catuS--koNa} úmf. quadrangular îSu1ryapr. îHcat. i , 8 ,
498a/b
.; m.n. a tetragon , 11 , 617.

.{catuSkrama}3{catuS--krama} úm. a Krama (or method of reading and writing the Veda) consisting of 4 parts îRPra1t. xi , 10.
 .{catuSkhaNDa}3{catuS--khaNDa} úmf({A}) ún. consisting of 4 parts îCu11Up. îSch. Introd.
 .{catuSpakSa}3{catuS--pakSa} ({ca4tø}) , úmf({A})n. furnished with 4 posts îAV. ix , 3 , 21.
 .{catuSpaJca}3{catuS--paJca} úmf. úpl. 4 or 5 îRa1jat. vi , 326 ; viii , 555
 .; {øcan} îBhP. i , 15 , 23 and x , 37 , 30.
 .{catuSpaJcAza}3{catuS--paJcAza} úmf. the 54th (ch. of îMBh. or îR.).
 .{catuSpaJcAzat}3{catuS--paJcAzat} ({ca4tø}) , úf. (sg. or úpl. îPa1n2. 8-3 , 5 îSch.) 54 îS3Br. vi
 .; {-tama} úmf. the 54th (ch. of îMBh. úed. Bomb.)
 .; {øzadadhika-zata} úmf. the 154th (ch. of îMBh.)
 .{catuSpattrI}3{catuS--pattrI} = {øtur-dala} îBhpr.
 .{catuSpatha}3{catuS--patha4} úm. ún. a place where 4 roads meet , cross-way îTBr. i îS3Br. ii îKaus3. &c.
 .; úm. `` walking the 4 paths (úí.e. A1s3ramas , cf. {catur-Azramin}) `` , a Bra1hman îL.
 .; ún. one of the 18 ceremonies performed with Kun2d2as , Tantr.
 .; {-kRtA7zaya} úm. `` having made its abode on a cross-way `` , a kind of ghost îGal.
 .; {-niketA} úf. `` abiding on a cross-way `` , N. of one of the mothers attending on Skanda îMBh. ix , 2643
 .; {-ratA} úf. úid. , 2645
 .; {-sad} úmf. dwelling at cross-ways îMa1nGr2. i , 13 îPa1rGr2. iii , 15 , 8.
 .{catuSpad}3{catuS--pad} ({ca4tø}) , úm. (únom. úsg. {-pAd}
 .; úpl. {-pAdas} , irreg. {-padas} îBhP. v , 1 , 14 ; vi , 4 , 9
 .; úloc. {-pAtsu} îAitBr. vi , 2 , 7
 .; úabl. {-pAdbhyas} îPa1n2. 4-1 , 135) úf. ({-padI}) ún. (únom. {-pad} îRV. 4 times , or {-pAd} îRV. twice). (îPa1n2. 5-4 , 140) quadruped , (m.) a quadruped , (n.) quadrupeds (collectively) , animals îRV. îAV. &c.
 .; having made 4 steps îA1s3vGr2. i , 7 , 19 îS3a1n3khGr2. i , 14 , 6
 .; divided into 4 parts îMa1n2d2Up. 2 îMBh. v
 .; (in prosody) consisting of 4 Pa1das îRV. i , 164 , 24 ; x , 27 , 10
 .; having 4 staffs (a ladder) îMBh. xii , 8838
 .; (a judicial procedure) consisting of 4 processes (viz. plea , defence , rejoinder , and sentence) îYa1jn5. ii , 8
 .; ({-padi}). úf. `` a female quadruped `` , in úcomp. , {ødI-gamana} ún. intercourse with a female quadruped îSus3r. ii , 12 , 3.
 .{catuSpada}3{catuS--pada} (in úcomp.) 4 Pa1das îMa1lav. i , 19/20
 .; ún. úsg. or úpl. , 4 partitions or divisions îAgP. xl , 16 and 18
 .; úmf({A})n. ({ca4tø}) , quadruped îMBh. îVarBr2S. xxi
 .; consisting of 4 Pa1das îTS. iii , 2 , 9 , 1 îS3Br. xi îAitBr. i , 7

îChUp. îRPra1t. îMa1lav. ii
 .; consisting of 4 words îVPr1t.
 .; comprising 4 partitions or divisions îVarBr2S. liii , 55
 .; (in alg.) tetranomial
 .; úm. a quadruped îW.
 .; (= {pAzava}?) a kind of coitus îL.
 .; (úpl.) certain zodiacal signs (viz. {meSa} , {vRSa} , {siMha} , {makara-pUr@vA7rdha} , {dhanuH-parA7rdha}) îLaghuj. i , 11 ff.
 .; N. of a shrub îW.
 .; ún. N. of a particular Karan2a îVarBr2S. ic , 5 and 8 îSu1ryas. ii , 67
 .; ({A}) , úf. a metre of 30 + 4 + 4 syllabic instants.
 .{catuSpadikA}3{catuS--øpadikA} úf. = {ødA}.
 .{catuSpadI}3{catuS--padI} úf. of {-pad} , ~ q.v.
 .{catuSparNI}3{catuS--parNI} úf. (cf. {-pattrI}) , `` fourleaved `` , Oxalis pusilla îL.
 .{catuSparyAya}3{catuS--paryAya} úmf. having 4 reiterations (a Stoma) îVait. xl.
 .{catuSparva}3{catuS--parva} úmf({A})n. consisting of 4 parts îAitA1r. i , 2 , 2 , 20.
 .{catuSpATi}3{catuS--pATi} úf. `` winding 4 ways (?) `` , a river îL.
 .{catuSpAThI}3{catuS--pAThI} úf. a school in which the 4 Vedas are studied îW.
 .{catuSpANi}3{catuS--pANi} úm. `` four-handed `` , Vishn2u îL.
 .{catuSpAd}3{catuS--pAd} ~ {-pad}
 .; once in úcomp. îMBh. xii , 5697.
 .{catuSpAda}3{catuS--pAda} ({ca4tø}) , úmf({I})n. quadruped îS3Br. iii , vi îAitBr. îSus3r.
 .; úmf({A})n. consisting of 4 parts îMBh. iii , 1459 îVa1yuP. îSarvad. xv , 207
 .; úm. a quadruped îMBh. iii , 11246 îYa1jn5. ii , 298 îR. v
 .; (scil. {adhyAya}) the chapter treating of the 4 parts of medical science îCar. i , 9 f.
 .; ({I}) , úf. a number of 4 feet îJyot. (YV) 31
 .; {-samanvaya} úm. conjunction of the 4 parts of medical science îBhpr.
 .; {-siddhi} úf. complete knowledge of the 4 parts of medical science îCar. iii , 8. [386,1]
 .{catuSpAdaka}3{catuS--øpAdaka} úmf({iKA})n. consisting of 4 Pa1das îKa1ran2d2. xii , 33 and 39.
 .{catuSpArzva}3{catuS--pArzva} ún. the 4 sides (of a square &c.) îW.
 .{catuSpuTa}3{catuS--puTa} úmf. having 4 folds îA1pS3r. xii , 2 , 14.
 .{catuSpuNDra}3{catuS--puNDra} úf. Abelmoschus esculentus îL.
 .{catuSprasthAnika}3{catuS--prasthAnika} úmf. úpl. divided into 4 sects îSarvad. ii , 255.
 .{catuSphalA}3{catuS--phalA} úf. `` four-fruited `` , Uraria

lagopodioides îL. _
 .{catuSka}2{catuSka} úmf. consisting of 4 îLa1t2y. îRPrat. îS3ulbas. îSus3r.
 .; (with {zata} , 100) + 4(ú.e.4 percent.) îMn. viii , 142 îBijag.
 .; úm. any sign (as the Svastika) having 4 marks îL.
 .; N. of a man îRa1jat. viii , 2849 ; 2859 ; 2911 ; 2931
 .; ún. a set of 4 , collection of 4 îMn. vii , 50 îYa1jn5. iii , 99
 îMBh. xii , 12706 (or = {aMzayoH@kaTyoz@cA7ntarAla} îSch.) îMr2icch. ix , 12 îSrut.
 .; = {-vezman} îKum. v , 68 ; vii , 9
 .; a quadrangular courtyard (used for receiving guests) îPan5cat. (úifc. úf. {A}) îPrasannar. iii , 6 îPan5cad.
 .; a crossway îL.
 .; a necklace of 4 strings îL.
 .; ({I}) , úf. a (large) four-sided pond îL.
 .; a bed-or mosquito-curtain îL.
 .; a necklace of 4 strings îW.
 .{catuSkavezman}3{catuSka--vezman} ún. a hall resting on 4 columns îVcar. xv , 15. _
 .{catuSkikA}2{catuSkikA} úf. a set of 4 îRa1jat. v , 369
 .; = {Ska-vezman} îViddh. i , 13/14 îRa1jat. viii , 23
 .; (in Pra1kr2it) îBa1lar. v , 41/42 and 42/43. _
 .{catuSkin}2{catuSkin} úmf. úifc. having a set of 4 (of anything) îMBh. xii , 13340 (cf. 12706). _
 .{catuSTaya}2{ca4tuSTaya} úm. (únom. úpl. {øye} îPa1n2. 8-3 , 101 îKa1s3.) úf. ({I}) ún. fourfold , consisting of 4 îAV. x , 2 , 3 îS3Br. xiii îAitBr. iii , viii îS3a1n3khS3r. îMBh. &c. ; 4 îBhP. iii , 15 , 28
 .; ún. a set of 4 , quaternion îKa1tyS3r. viii îGr2ihya1s. îMn. &c. (úifc. úf. {A} îHcat.)
 .; a square îW.
 .; the 1st , 4th , 7th , and 10th signs of the zodiac îVarYogay. iv , 48
 .; ~" a collection of Su1tras consisting of 4 sections "" , - {cAtø}. _
 .{catus}2{catus}1 úind. (îPa1n2. 5-4 , 18
 .; in úcomp. before hard gutturals and labials {øtuH} or {øtuS} , viii , 3 , 43) 4 times îAV. xi , 2 , 9 îTS. ii îS3Br. îA1s3vGr2. &c. _
 .{catus}2{catus}2 in úcomp. for {øtu4r}.
 .{catustAla}3{catus--tAla} úm. (in music) a kind of measure.
 .{catustriMza}3{catus--triMza4} úmf({I})n. the 34th (Praja1-pati , so called with regard to the other 33 gods) îS3Br. iv f. îTBr. ii
 .; (with {zata4} , 100) + 34 îS3Br. xii
 .; containing 34 îLa1t2y.
 .; úm. (scil. {sto4ma}) a Stoma consisting of 34 parts îVS. xiv , 23 îAitBr. iv , 18.
 .{catustriMzat}3{catus--triMzat} ({ca4tø}) , úf. 34 îRV. i , 162 , 18 ; x , 55 , 3 îVS.
 .; {øzaj-jAtaka-jJa} úm. ~" knowing 34 Ja1takas "" , N. of a Buddha îL.

.; {øzat-sammita} ún. with {prajA-patez} (- ús.v. {øza4}) , N. of a Sa1man îA1rshBr.
 .; {øzad-akSara} úmf({A})n. ({ca4tø}) containing 34 syllables îS3Br. x
 .; {øzad-rAtram} úind. during 34 days îKa1tyS3r. xxiv.
 .{caturidvyekabhAga}3{catus--tri-dvy-eka-bhAga} úmf. úpl. receiving 4 , 3 , 2 , and 1 part respectively îYa1jn5. ii , 125. _
 .{catU}2{catU} in úcomp. for {øtu4r} before {r}.
 .{catUrAjI}3{catU--rAjI} úf. ({rAjan}) ~" the 4 kings "" , N. of the luckiest termination of the Catur-an3ga game (by which one king gains the 4 thrones) îTithya1d.
 .{catUrAtra}3{catU--rAtra4} úm. ún. lasting 4 days "" , N. of a ceremony îAV. xi , 7 , 11 îS3a1n3khS3r. îKa1tyS3r. îLa1t2y.
 .; ({am}) , úind. during 4 days îKa1tyS3r. _
 .{catvara}2{catvara} ún. rarely úm. [îHariv. 6499 ff. îR. v , 49 , 15] a quadrangular place , place in which many ways meet , cross-way îMBh. &c.
 .; a levelled spot of ground prepared for a sacrifice îL.
 .{catvarataru}3{catvara--taru} úm. a tree growing on a cross-way îSvapnac.
 .{catvaravAsinI}3{catvara--vAsinI-} úf. (cf. {catuSpatha-niketA}) N. of one of the mothers attending on Skanda îMBh. ix , 2630. _
 .{catvAriMza}2{catvAriMza4} úmf({I})n. (fr. {øza4t}) the 40th îRV. ii , 12 , 11
 .; (with {zata4} , 100) + 40 îS3Br. xii îPa1n2. 5-2 , 46
 .; úm. ~" consisting of 40 (parts) "" , N. of a Stoma îLa1t2y. _
 .{catvAriMzat}2{catvAriMza4t} úf. (îPa1n2. 5-1 , 59
 .; fr. {catvA4ri} [n. úpl.] + {daza4t} , a decad) 40 îRV. i , 126 , 4 ; ii , 18 , 5 îVS. &c.
 .; cf. \$; Lat. ¶[quadráginta].]
 .{catvAriMzatpada}3{catvAriMza4t--pada} ({za4t-}) , úmf({A})n. having 40 feet îS3Br. vii , 3 , 1 , 27.
 .{catvAriMzadakSara}3{catvAriMza4d-akSara} úmf({A}) ún. consisting of 40 syllables , xi ii , 6 , 1 , 2.
 .{catvAriMzadrAtra}3{catvAriMzad-rAtra4} úm. a period of 40 days îib. îKa1tyS3r. îS3a1n3khSr.
 .{catvAriMzanmAna}3{catvAriMzan-mAna} úmf. having the weight of 40 îA1pS3r. _
 .{catvAriMzati}2{catvAriMzati} úf. = {øza4t} , - {dvA-}. _
 .{catura}1{catura}2 úmf({A}) , cf. úg. {arza-Adi})n. (û {cat} îUn2.) swift , quick îKatha1s. x , 108 îRa1jat. iii , 176
 .; dexterous , clever , ingenious , shrewd îRagh. îVikr. îKum. îPan5cat. &c.
 .; charming , agreeable îRagh. îBhartr2.
 .; visible îL.
 .; úm. a round pillow (cf. {cAtø}) îL.
 .; the fish Cyprinus Rohita îGal.

.; (scil. {hasta}) a particular position of the hand îPSarv.
.; ún. = {-tA} úg. {arza-Adi}
.; an elephant's stable îL.
.; ({am}), úind. quickly îKatha1s. ci , 96 îRa1jat. iii , 188.
.; {caturakrama}3{catura--krama} úm. (in music) a kind of measure.
.; {caturaga}3{catura--ga} úmfn. going quickly îW.
.; {caturatA}3{catura--tA} úf. cleverness , skilfulness îBhartr2. i , 71.
.; {caturatva}3{catura--tva} ún. úid. îDas3. i , 223 (v. 1. for {caNa-}).
—
.; {caturaka}2{caturaka} úmf({ikA})n. clever , skilful îKatha1s. ciii
[386,2]
.; úm. N. of a jackal îPan5cat. i , 15 , 35 and 16 , 0/1 (cf. {mahA-})
.; 2. ({ikA}), úf. N. of a woman îS3ak. vi , 8/9 (in Pra1kr2it) and
13/14 îKatha1s. vi , 53
.; ciii , 20. _
.; {caturtha}1{caturtha4} {ørthaka} , {ørya} , - p. 385. _
.; {catula}1{catula} úmfn. = {sthApayitR} îL. _
.; {catuSka}1{catuSka} &c. - col. 1. _
.; {catta}1{catta4} {cattrā} , {catya} , - û{cat}. _
.; {catvara}1{catvara} {øtvAriMza4} , &c. - col. 1. _
.; {catvAla}1{catvAla} úm. = {cA4tvø} , - q.v. îL.
.; = {garbha} , or {darbha} îL. _
.; {cad}1{cad} úcl. 1. {ødati} , {ødate} ÷to ask or beg (cf. û{cat})
îDha1tup. xxi , 5. _
.; {cadira}1{cadira} úm. (= {candø}) the moon îL.
.; camphor îL.
.; an elephant îL.
.; a snake îL. _
.; {can}1{can}1 úcl. 1. {ønati} , ÷to sound , utter a sound îL.
.; ÷to hurt , injure îDha1tup. xix , 41. _
.; {can}1{can}2 (cf. û{kan}) , only úaor. úSubj. 2. údu. {caniSTa4m} `"
to delight in , be satisfied with (úloc.) "" îRV. vii , 70 , 4
.; and 3. úsg. {ca4niSThat} [{janø} îSV.] , `"
to satisfy , please ""
îRV. viii , 74 , 11. _
.; {canas}2{ca4nas} ún. `"
delight , satisfaction "" , only with û {dhA}
úP. and úA1. to delight in , be satisfied with (úacc. or úloc.) , enjoy
îRV. îVS. viii , 7 (cf. {sa4-} and {sa-ca4nas}.) _
.; {canasaya}2{canasaya} úNom. {øyati} , to address with the word
{canasita} îGopBr. i , 3 , 19 ; ii , 2 , 23. _
.; {canasita}2{canasita} úmfn. (úPass. p. fr. {øsyā}) `"
satisfied ,
gracious "" (only the úvoc. is used in the address to a Bra1hman , added
after his N.) îAitBr. i , 6 , 8 îSa1y. (A1p.)
.; {canasitavat}3{canasita--vat} úmfn. (speech or address) containing the
word {canasita} , Gop. ii , 2 , 23 îKa1tyS3r. vii , 5 , 7.
.; {canasitottara}3{canasito7ttara} úmfn. followed by {canasita} (a N.)
îVait. _

.; {canasya}2{canasya} úNom. (úImpv. 2. údu. {øsyā4tam}) to delight in
(úacc.) , enjoy îRV. i , 3 , 1. _
.; {caniSTha}2{ca4niSTha} úmfn. (superl. fr. {ca4nas}) very acceptable
îRV.
.; very favourable , very gracious , vii , 57 , 4 ; 70 , 2 and 5. _
.; {cano}2{cano} in úcomp. for {ca4nas}.
.; {canodhA}3{cano--dhA4} úmfn. satisfied , gracious îVS. viii , 7.
.; {canohita}3{cano--hita} úmfn. made favourable , inclined or willing to
do anything îRV. iii , 2 , 2 and 7 ; 11 , 2 (îPa1n2. 1-4 , 60 îVa1rtt. 2
îPat.) ; ix , 75 , 1 and 4 îVS. _
.; {cana}1{cana4} ({ca@na4} îSV.) , úind. and not , also not , even not ,
not even (this particle is placed after the word to which it gives force
.; a preceding verb is accentuated [îPa1n2. 8-1 , 57]
.; in Vedic language it is generally , but not always , found without
any other úneg. particle , whereas in the later language another úneg.
is usually added , úe.g. {A4paz@cana4pra4@minanti@vrata4M@vAM} , `"
even the waters violate your ordinance "" îRV. ii , 24 , 12
.; {nA74ha@vivyAca@pRthivI4@canA74inaM} , `"
the earth even does not
contain him "" , iii , 36 , 4
.; in class. Sanskr2it it is only used after the interrogatives {ka4} ,
{katarā4} , {katama4} , {katham} , {ka4d} , {kadA4} , {kim} ,
{ku4tas} , {kva} , making them indefinite) îRV. îAV. &c.
.; also îRV. i , 139 , 2 ; vi , 26 , 7 ; viii , 78 , 10. _
.; {canas}2{ca4nas} &c. - û2. {can}. _
.; {cand}1{cand} (fr. {zchand} , - q.v.) , úcl. 1. {ødati} (îNir. xi , 5) ,
÷to shine , be bright îDha1tup. iii , 31
.; ÷to gladden îib. ; [cf. Lat. ¶{candēo} , ¶{candela}.] _
.; {canda}2{canda} úm. (for {ødra4}) the moon îL.
.; N. of the author of the work Pr2ithivi-ra1ja-ra1saka. _
.; {candaka}2{candaka} úmfn. pleasing îW.
.; úm. the moon îW.
.; moonlight îW.
.; úv.l. for {ødraka} , - q.v.
.; {candakapuSpa}3{candaka--puSpa} for {candana-pø} îW. _
.; {candana}2{candana} úm. ún. sandal (Sirium myrtifolium) , either the
tree , wood , or the unctuous preparation of the wood held in high
estimation as perfumes
.; hence úifc. a term for anything which is the most excellent of its
kind , úg. {vyAghra7di} îNir. xi. 5 îMBh. îR. &c. (úifc. úf. {A}
îRagh. vi , 61)
.; úm. N. of a divine being îLalit. i , 93
.; of a prince
.; = {ønaka} îMr2icch. vi , 25
.; N. of an ape îR. iv , 41 , 3
.; ún. the grass Bhadrā-ka1li1 îL.
.; ({A}) , úf. a kind of creeper îL.

.; N. of a river îVP. (v. l. for {øndrA})
.; ({I}), úf. N. of a river îR. iv , 40 , 20 (cf. {ku-} , {pĪta-} , {rakta-} , {zveta-} , {hari-}.)
.; {candanagiri}3{candana--giri} úm. ` " sandal-mountain " , the Malaya îL.
.; {candanagopA}3{candana--gopA} úf. a kind of Ichnocarpus îL.
.; {candanadAsa}3{candana--dAsa} úm. N. of a man îMudr. i , 19/20
.; of a merchant îHit. i , 6 , 0/1.
.; {candanapaGka}3{candana--paGka} úm. sandal-unguent îR2itus. i , 6 îCaurap.
.; {candanapAta}3{candana--pAta} úm. laying on of sandal-unguent îKa1vya7d. ii , 104.
.; {candanapAla}3{candana--pAla} úm. N. of a prince îBuddh.
.; {candanaputrikA}3{candana--putrikA}
.; {candanaputri}3{candana--puótri-} úf. N. of a mythical doll îVirac. xi , xxiv.
.; {candanapura}3{candana--pura} ún. N. of a town îKatha1s. lxxvii , 20 ,
.; {candanapuSpa}3{candana--puSpa}
.; {candanapuSpaka}3{candana--puóSpaka} ún. cloves îL.
.; {candanamaya}3{candana--maya} úmfn. made or consisting of sandal-wood , îVarBr2S. îKa1d. [386,3]
.; {candanarasa}3{candana--rasa} úm. sandal-water îRatna7v. iii , 1 îR2itus. iii , 20.
.; {candanavAri}3{candana--vAri} ún. úid. îMBh. v , 1794 îR. iii.
.; {candanasAra}3{candana--sAra} úm. úid. , ii , 23 , 39
.; a kind of alkali îL.
.; {candanasArivA}3{candana--sArivA} úf. = {-gopA} îL.
.; {candanAgrya}3{candanA7grya} úm. N. of a man îLalit. xiii , 160.
.; {candanAcala}3{candanA7cala} m.= {øna-giri} îL.
.; {candanAdri}3{candanA7dri} úm. úid. îRa1jat. iv , 156.
.; {candanAmbhas}3{candanA7mbhas} ún. = {øna-rasa} îKa1vya7d. ii , 245.
.; {candanAvatI}3{candanA--vatI} úf. N. of a river (?) , JaimBha1r. lxxi.
.; {candanodaka}3{candano7daka} ún. = {øna-rasa} îKa1vya7d. ii , 40
.; {-dudubhi} úm. N. of Bhava îVP. iv , 14 , 4 îVa1yuP. _
.; {candanaka}2{candanaka} úm. N. of a man îMr2icch. vi. _
.; {candanAya}2{candanAya} úNom. {øyate} , to become a sandal-tree îCa1n2. îSubh. _
.; {candanin}2{candanin} úmfn. anointed with sandal (S3iva) îMBh. xiii , 1249. _
.; {candanIyA}2{candanIyA} úf. a kind of yellow pigment îL. _
.; {candaladevI}2{candala-devI} úf. N. of the princess Candralekha1 îVcar. xi , 68. _
.; {candalA}2{candalA} úf. N. of a woman (cf. {ødraA}) îRa1jat. vii , 1122. _
.; {candira}2{candira} úm. (fr. {øndra4}) the moon îBha1m. ii , 126
.; an elephant îL.

.; = {ødra-ja} îGal. _
.; {candila}2{candila} úm. a barber îL. _
.; {candra}2{candra4} úmf({A})n. (fr. {zcandra4} , `q.v.) glittering , shining (as gold) , having the brilliancy or hue of light (said of gods , of water [îRV. x , 121 , 9 îTS. vi] and of Soma) îRV. îVS. îTS. vi îTBr. i
.; úm. the moon (also personified as a deity îMn. &c.) îVS. îS3Br. &c. (úifc. úf. {A} îMBh. ix îR. &c.)
.; úifc. ` " the moon of " , úi.e. the most excellent among (úe.g. {pArthiva-} [úg. {vyAghrA7di} îKa1s3.] or {nare7ndra-} [îRatna7v. i , 4] " , a most excellent king ")
.; the number ` " one " îSu1ryas.
.; a lovely or agreeable phenomenon of any kind îL.
.; a spot similar to the moon îBhP. iv , 15 , 17
.; the eye in a peacock's tail îL.
.; the mark of the Visarga , Tantr.
.; a kind of reddish pearl îL.
.; camphor îAgP. xxxv , 15
.; water îL.
.; the Ka1mpilla plant îL.
.; a metre of 4 x 19 syllables
.; N. of a Daitya (= {-varman} , king of the Ka1mbojas) îMBh. i , 2667
.; of a son of Kr2ishn2a îBhP. x , 61 , 13
.; of a son of Vis3va-gandhi and father of Yuvana7s3va , ix , 6 , 20
.; of a grammarian (= {-gomin}) îRa1jat. i , 176
.; of a king îPan5cat. v , 9 , 2 and 10 , 0/1
.; of one of the ancestors of the Gaud2a Bra1hmans
.; of several other men îRa1jat. vi f.
.; one of the 18 minor Dvipas îL.
.; = {-parvata} îR. vi , 26 , 6
.; ún. (îNaigh. i , 2
.; also úm. îL.) gold îRV. ii , 2 , 4 îAV. xii , 2 , 53 îVS. iv , xix îS3Br. îTa1n2d2yaBr. vi , 6 îKa1tySr.
.; ún. a kind of sour rice-gruel îL.
.; N. of a Sa1man îKa1tyS3r. xxvi îLa1t2y.
.; ({A}) , úf. a hall covered only at the top , awning , canopy îL.
.; cardamoms îL.
.; Coccus cordifolius ({guDUcI})
.; = {ødraA7spadA} îL.
.; N. of a river îVP. ii , 4 , 28
.; ({I}) , úf. Serratula anthelminthica îL. (cf. {ardha-}.)
.; {candrakamalAkara}3{candra4--kamalA7kara} úm. N. of úúwk.
.; {candrakalA}3{candra4--kalA} úf. a digit or 1/16 of the moon's disc (each digit is personified as a female divinity , Tantr.) , the crescent on the day before or after the new moon îKatha1s. i , 39
.; the mark of a finger-nail resembling the crescent before or after new

moon
.; the fish Pimelodus Vacha îL.
.; a kind of drum îL.
.; (in music) a kind of measure
.; N. of a drama îSa1h. iii , 96/97
.; {-tantra} ún. N. of úúwk.
.{candrakavi}3{candra4--kavi} úm. N. of a poet îS3a1rn3gP.
.{candrakATuki}3{candra4--kATuki} úm. N. of a man îPravar. iii , 3.
.{candrakAnta}3{candra4--kAnta} úmfn. lovely as the moon , S3rut.
.; úm. `'" moon-loved "' , the moon-stone (a gem supposed to be formed from the congelation of the moon's rays and to dissolve under the influence of its light) îSus3r. îMegh. îBhartr2. &c.
.; úm. ún. the white eatable water-lily (blossoming during night) îL.
.; ún. sandalwood îL.
.; ({A}) , úf. the wife of the moon îW.
.; night îL.
.; N. of a Sura7n3gana1 îSin6ha7s.
.; ({A} , {am}) , úfn. N. of a town îR. vii , 102 , 6 and 9
.; {-maNi-maya} úmfn. made of the gem Candra-ka1nta îSin6ha7s. {-maya} úmfn. úid. îKa1d. v , 796 ; vi , 271
.; {-ratna-maya} úmfn. úid. îSin6ha7s.
.{candrakAnti}3{candra4--kAnti} úf. the brilliancy or lustre of the moon , moonlight îW.
.; N. of the moon's disc on the ninth day îBrahmaP.
.; úm. N. of a hero of Ka1lika1 îVirac. xxx.
.{candrakAntIya}3{candra4--økAntIya} úNom. {øyati} , to resemble the moon-stone ({candra-kAnta}) îS3a1rn3gP. cvii , 8.
.{candrakAlAnala}3{candra4--kAlA7nala} ún. a kind of diagram
.; {-cakra} ún. úid.
.{candrakirti}3{candra4--kirti} úm. N. of a prince of Ujjayini1 îBhadrab.
.; of a Su1ri of the Jainas.
.{candrakuNDa}3{candra4--kuNDa} úm. N. of a pond in Ka1ma-ru1pa îKa1IP.
.{candrakumAraZikhara}3{candra4--kumAra-zikhara} ún. N. of a place îRasik. xi , 23.
.{candrakula}3{candra4--kula} ún. N. of a town îS3ukas.
.{candrakulyA}3{candra4--kulyA} úf. N. of a river in Kas3mir îRa1jat. i , 320.
.{candrakUTa}3{candra4--kUTa} úm. N. of a mountain in Ka1ma-ru1pa îKa1IP.
.{candraketu}3{candra4--ketu} úm. N. of a son of Lakshman2a îR. vii , 102 , 2 îRagh. xv , 90
.; of several other men îMBh. vii , 1899 îVP.
.; of a Vidya1dhara îKatha1s. cxv , 24
.; of a prince of Cakora (slain by an emissary of king S3u1draka) îHcar.
vi

.; of a prince (emissary of king S3u1draka) îVi1rac. xviii , 41 f.
[387,1]
.; of a hero of Ka1lika1 , xxx.
.{candrakeza}3{candra4--keza} úm. N. of a hero of Ka1lika1 , xxx.
.{candrakesarin}3{candra4--kesarin} úm. úid. îib.
.{candrakoza}3{candra4--koza} úm. N. of a lexicon , Praud2h.
.{candrakrIDA}3{candra4--krIDA} úm. (in music) a kind of measure.
.{candrakSaya}3{candra4--kSaya} úm. `'" waning of the moon "' , new moon îMn. iii , 122.
.{candrakSAnta}3{candra4--kSAnta} úm. N. of a man.
.{candragarbha}3{candra4--garbha} úm. N. of a îBuddh. Su1tra.
.{candragiri}3{candra4--giri} úm. = {-parvata}
.; N. of a prince îLin3gaP. i , 66 , 41 îMatsyaP. xii , 53 îKu1rmaP. i , 21 , 59.
.{candragupta}3{candra4--gupta} úm. `'" moon-protected "' , N. of a renowned king (\$ or \$ reigning at Pa1t2ali-putra about 315 úB.C. as the founder of a new dynasty
.; installed by the Bra1hman Ca1n2akya after causing the death of Nanda) îInscr. îPa1n2. 1-1 , 68 îVa1rtt. 7 îPat. îBhP. xii , 1 , 12 îKatha1s. îMudr.
.; N. of two kings of the Gupta dynasty
.; for {citra-gø} , `q.v.
.{candraguptaka}3{candra4--guptaka} úm. the king Candra-gupta (of Pa1t2ali-putra) îS3a1rn3gP. lxxv , 72.
.{candragupti}3{candra4--gupti} úm. N. of a prince of Avanti îBhadrab. ii , 7 ; iii , 96.
.{candragUtIgiri}3{candra4--gUtI-giri} úm. N. of a locality îRasik. xi , 37.
.{candragomin}3{candra4--gomin} úm. N. of a grammarian (also called Candra) îGan2ar. 2.
.{candragolastha}3{candra4--gola-stha} úm. úpl. `'" dwelling in the lunar sphere "' , the manes îL.
.{candragolika}3{candra4--golika} úf. moonlight îL.
.{candragraha}3{candra4--graha} úm. an eclipse of the moon îHcat.
.{candragrahaNa}3{candra4--grahaNa} ún. úid.
.; {øNo7dAharaNa} ún. N. of úúwk.
.{candracaJcala}3{candra4--caJcala} úm.
.{candracaJcalA}3{candra4--caJcaó1A} úf. the fish Candraka îL.
.{candracitra}3{candra4--citra} úm. úpl. N. of a people îR. (B) iv , 42 , 6.
.{candracUDA}3{candra4--cUDA} úm. = {-mukuTa} îBhartr2. îBa1lar. ix , 47/48 îKatha1s.
.; a form of Bhairava , Brahmav úP. ii , 61 , 83
.; N. of a hero of Ka1lika1 îVi1rac. xxx
.; of an author (son of S3ri-bhat2t2a-Purusho7ttama)
.; of a prince , xv

.; {øDA7STa4ka} ún. N. of a hymn.
 .{candracUDaMaNi}3{candra4--cUDaMaNi} ún. N. of úúwk. îTantras. ii.
 .{candraja}3{candra4--ja} ún. ` " moonborn " , the planet Mercury
 îVarBr2S.
 .; {-siMha} ún. N. of a man.
 .{candrajanaka}3{candra4--janaka} ún. ` " moon-progenitor " , the sea
 îGal.
 .{candrajJAna}3{candra4--jJAna} ún. N. of úúwk. îA1nand. 31 îSch.
 .; {-tantra} ún. úid. îiib.
 .{candrataram}3{candra4--taram} úind. (compar.) more lovely îKa1t2h. xxx
 , 1.
 .{candratApana}3{candra4--tApana} ún. N. of a Da1nava îHariv. 12698 (v.
 l. {indra-tø}) and 12939.
 .{candratAraka}3{candra4--tAraka4} ún. úsg. the moon and the stars îS3Br.
 xiv , 6 , 7 , 13.
 .{candratAla}3{candra4--tAla} ún. (in music) a kind of measure.
 .{candratva}3{candra4--tva} ún. the condition of the moon îKa1vya7d. ii
 , 91.
 .{candradakSiNa}3{candra4--dakSiNa} ({ødra4-}) , úmfn. offering
 anything bright or gold in sacrifice îVS. vii , 45.
 .{candradatta}3{candra4--datta} ún. ` " moongiven " , N. of an author.
 .{candradAra}3{candra4--dAra} ún. úpl. ` " moonwives " , the 27 lunar
 mansions îL.
 .{candradIpikA}3{candra4--dIpikA} úf. N. of an astrological work
 îVarBr2. vi , 6 îSch.
 .{candradUta}3{candra4--dUta} ún. ` " moon-messenger " , N. of a poem.
 .{candradeva}3{candra4--deva} ún. N. of a warrior îMBh. viii , 1078 and
 1086
 .; of a Bra1hman (of Ka1s3yapa's family) îRa1jat. i , 182 ff.
 .; of a poet îS3a1rn3gP.
 .{candradyuti}3{candra4--dyuti} ún. ` " moon-bright " , sandalwood
 îBhpr.
 .{candradvIpa}3{candra4--dvIpa} ún. N. of a Dvipa îRomakas.
 .{candradhvajaketu}3{candra4--dhvaja-ketu} ún. N. of a Sama1dhi îBuddh.
 îL.
 .{candranAbha}3{candra4--nAbha} ún. ` " moon-navelled " , N. of a
 Da1nava îHariv. 16254.
 .{candranibha}3{candra4--nibha} úmfn. ` " moon-like " , bright ,
 handsome îW.
 .{candranirNij}3{candra4--nirNij} ({ødra4-}) , having a brilliant
 garment îRV. x , 106 , 8.
 .{candrapaJcAGga}3{candra4--paJcA7Gga} ún. the lunisolar calendar.
 .{candrapati}3{candra4--pati} ún. N. of a man.
 .{candraparvata}3{candra4--parvata} ún. ` " moon-mountain " , N. of a
 mountain îR. vi , 2 , 37.
 .{candrapAda}3{candra4--pAda} ún. a moon-beam îMegh. 71.

.; {candrapAla}3{candra4--pAla} ún. N. of a hero of Ka1lika1 îVirac. xxx.
 .{candraputra}3{candra4--putra} ún. = {-ja} îVarBr2S.
 .{candrapura}3{candra4--pura} ún. ` " moon-town " , N. of a town
 îKatha1s. cxvii , cxxiii (cf. {cAndrø}.)
 .{candrapuSpA}3{candra4--puSpA} úf. a kind of Solanum îBhpr.
 .{candrapRSTha}3{candra4--pRSTha} ún. N. of a man îVi1rac.
 .{candraprakAza}3{candra4--prakAza} ún. N. of úúwk.
 .{candraprajJapti}3{candra4--prajJapti} úf. N. of the 6th Upa7n3ga of
 the Jainas.
 .{candraprabha}3{candra4--prabha} ún. N. of an Arhat of the present
 Avasarpin2i1 îJain.
 .; of a Yaksha îDivyA7v.
 .; of a king îiib.
 .; of several other persons , Hariv îKatha1s. &c.
 .; ({A}) , úf. moonlight îW.
 .; Serratula anthelminthica îL.
 .; a compound of various drugs (used in jaundice , piles , &c.) îBhpr.
 .; N. of several women îDivyA7v. xxxvii îKatha1s. xvii , 65
 .; {-svAmi-caritra} ún. ` " Candra-prabha's life " , N. of a Jain work.
 .{candraprabhAva}3{candra4--prabhAva} úmfn. splendid as the moon îW.
 .{candraprabhAsatIrtha}3{candra4--prabhAsa-tIrtha} ún. N. of a Ti1rtha
 îReva1Kh.
 .{candraprabhAsvararAja}3{candra4--prabhAsvara-rAja} ún. N. of several
 Buddhas.
 .{candrapramardana}3{candra4--pramardana} ún. ` " moon-enemy " , N. of a
 brother of Ra1hu îMBh. i , 2539.
 .{candrapramANA}3{candra4--pramANA} úmfn. ` " moonmeasured " , lunar
 îLa1t2y. x , 16 , 13.
 .{candraprAsAda}3{candra4--prAsAda} ún. an apartment on the housetop
 îKatha1s. lxxxv , cxiv
 .{candrapriya}3{candra4--priya} ún. N. of a prince.
 .{candrabAIA}3{candra4--bAIA} úf. large cardamoms îL.
 .{candrabAhu}3{candra4--bAhu} ún. N. of an Asura îHariv. (v. l.)
 .; of a hero of Ka1lika1 îVirac. xxx.
 .{candrabindu}3{candra4--bindu} ún. ` " moon-like spot " , the sign for
 the nasal \$
 .; = {candrakita} îBhpr.
 .{candrabimba}3{candra4--bimba} ún. the moon-disc îKa1vya7d. ii , 39 and
 41
 .; {-prabha} úf. N. of a Gandharva virgin îKa1ran2d2. i , 70
 .; {-maya} úmfn. consisting of moon-discs îKa1d.
 .{candrabudhna}3{candra4--budhna} ({ødra4-}) , úmfn. having a bright
 standing-ground îRV. i , 52 , 3.
 .{candrabha}3{candra4--bha} ún. N. of an attendant of Skanda îMBh. ix ,
 2577
 .; ({A})

.; úf. = {-puSpA} îBhpr. v , 3 , 40. [387,2]
 .{candrabhAga}3{candra4--bhAga} úm. `` N. of a man "" , - {cAndrabhAgi}
 .; of a mountain îKa1IP.
 .; ({A}) , úf. (úg. {bahv-Adi}) the river Chenab (in the Pan5ja1b)
 îMBh. îBhP. v , 19 , 18 îRa1jat. îHit. (cf. {cAndrø})
 .; ({i}) , úf. úid. , úg. {bahv-Adi} (cf. îGan2ar. 52 îSch.)
 .; {øgasarit} úf. úid. îVarBr2S. xvi , 27.
 .{candrabhAnu}3{candra4--bhAnu} úm. N. of a son of Kr2ishn2a îBhP. x ,
 61 , 10.
 .{candrabhAsa}3{candra4--bhAsa} úm. (= {-hAsa}) `` moon-brilliant "" ,
 a sword îL.
 .; N. of a hero of Ka1lika1 îVirac. xxx.
 .{candrabhUti}3{candra4--bhUti} ún. silver îL.
 .{candramaNi}3{candra4--maNi} úm. the moon-gem (Candra-ka1nta) îL.
 .{candramaNDala}3{candra4--maNDala} ún. = {-bimba} îR. îSus3r.
 îVarBr2S.
 .; a halo round the moon îW.
 .{candramata}3{candra4--mata} ún. the doctrine of the moon(-worshippers)
 îS3am2kar. xlv.
 .{candramanas}3{candra4--manas} úm. one of the ten horses of the moon
 îL.
 .{candramaya}3{candra4--maya} úmf({I})n. representing the moon îKa1d. v
 , 866 îHcar. iv.
 .{candramas}3{candra4--mas} ({ødra4-}) , úm. ({mas} = {mA4s})
 .; úg. {dAsI-bhArA7di}) the moon , deity of the moon (considered as a
 Da1nava îMBh. i , 2534 îHariv. 190
 .; named among the 8 Vasus îMBh. i , 2583) îRV. i ; viii , 82 , 8
 .; x îVS. îAV. &c.
 .; N. of a hero of Ka1lika1 îVirac. xxx.
 .{candramasa}3{candra4--ømasa} - {ava-}
 .; ({A}) , úf. N. of a river îBhP. (B) iv , 28 , 35 (cf. {-vazA}.)
 .{candramaha}3{candra4--maha} úm. a dog îL.
 .{candramA}3{candra4--mA} úf. N. of a river îMBh. vi , 337 (cf.
 {-masA}.)
 .{candramArga}3{candra4--mArga} úm. `` moon-path "" , the atmosphere
 îGal.
 .{candramAlA}3{candra4--mAlA} úf. the metre also called {candra}
 (q.v.)
 .; v. l. for {indu-mø}.
 .{candramAsa}3{candra4--mAsa} úm. a lunar month îJyot. (YV) 31 îSch.
 .{candramukuTa}3{candra4--mukuTa} úm. `` moon-crested "" , S3iva
 îPrasannar. vii , 92.
 .{candramukha}3{candra4--mukha} úm. `` moon-faced "" , N. of a man
 îRa1jat. vii , 111
 .; ({I}) , úf. = {-vadanA} îW.
 .; a particular blood-vessel in the vulva îBhpr.

.; a metre of 4x10 syllables
 .; N. of a Sura7n3gana1 îSin6ha7s.
 .; {-varman} úm. N. of a prince îHcar.
 .{candramauli}3{candra4--mauli} úmf. moon-crested (a Daitya) îR. vii
 .; úm. = {-mukuTa} îRagh. îKum. îBhP. îKatha1s.
 .; N. of a man îSin6ha7s. ix , 4/5
 .; úf. a particular blood-vessel in the vulva îBhpr.
 .{candramaulin}3{candra4--maulin} úm. = {-mukuTa} îHcat.
 .{candrayoga}3{candra4--yoga} úm. a conjunction of the moon with any
 asterism.
 .{candraratna}3{candra4--ratna} ún. a pearl îGal.
 .{candraratha}3{candra4--ratha} ({ødra4-}) , úmf. having a brilliant
 carriage îRV.
 .{candrarAja}3{candra4--rAja} úm. N. of a minister of king Harsha
 îRa1jat. vii , 1376 ; 1382 ; 1512 ff
 .; of a man îSin6ha7s.
 .{candrarekhA}3{candra4--rekhA} úf. a digit of the moon îR. v , 20 , 3
 .; Serratula anthelminthica îL.
 .; N. of a Sura7n3gana1 îSin6ha7s.
 .{candrareNu}3{candra4--reNu} úm. `` having only the dust of the moon ""
 , a plagiarist îL.
 .{candrartu}3{candra4--rtu} ({-Rtu}) , úm. a lunar season îSu1ryapr.
 .{candralalATa}3{candra4--lalATa} úmf. moon-crested (S3iva) îGaut. xxvi
 , 12.
 .{candralalAma}3{candra4--lalAma} úm. = {-mukuTa} îBhP. xii , 10 , 25.
 .{candralekha}3{candra4--lekha} úm. N. of a Rakshas îR. vi , 84 , 12
 .; ({A}) , úf. = {-rekhA} , a digit of the moon îNal. îR. îBhP.
 .; Serratula anthelminthica îL.
 .; a metre of 4 x 13 syllables
 .; another of 4 x 15 syllables
 .; N. of a daughter of the Na1ga Su-s3ravas îRa1jat. i , 218
 .; of Kshema-gupta's wife , vi , 179
 .; of a princess (whose teacher was Bilhan2a
 .; also called S3as3i-kala1) îVcar. viii , 4 îCaurap. îSch.
 .; of two other women îKatha1s. cxiii úf.
 .{candraloka}3{candra4--loka4} úm. úpl. the worlds or spheres of the
 moon îS3Br. xiv (cf. {candra7di-lø}.)
 .{candralocana}3{candra4--locana} úm. `` moon-eyed "" , N. of Da1nava
 îHariv. 14285.
 .{candralohaka}3{candra4--lohaka} ún. silver îL.
 .{candralauha}3{candra4--lauha}
 .{candralauhaka}3{candra4--lauóhaka} ún. úid. îL.
 .{candravaMza}3{candra4--vaMza} úm. the lunar race of kings (2nd great
 line of royal dynasties , the progenitor of which was Soma the Moon ,
 child of the R2ishi Atri and father of Budha [Mercury] , cf.
 {candra-ja}]

.; the latter married Il2a1 , daughter of the solar king Ikshva1ku , and had by her a son , Aila or Puru1ravas
.; this last had a son by Urvas3i1 , named Alyus , from whom came Nahusha , father of Yaya1ti
.; the latter had two sons , Puru and Yadu , from whom proceeded the two branches of the lunar line
.; in that of Yadu was born Kr2ishn2a and Bala-ra1ma
.; in that of Puru came Dushyanta , hero of the S3akuntala1 and father of the great Bharata ; 9th from Bharata came Kuru , and 14th from him S3a1ntanu , who had a son Vicitra-vi1rya and a step-son Vyalsa
.; the latter married the two widows of his half-brother , and had by them Dhr2itara1sht2ra and Pa1n2d2u , the wars of whose sons form the subject of the iMBh.) (cf. {sUrya-vø}.)
.{candravaMzin}3{candra4--øvaMzin} úm. one of the lunar dynasty iW.
.{candravaktra}3{candra4--vaktra} úf. N. of a town.
.{candravat}3{candra4--vat} ({ødra4-}) , úmfn. illuminated by the moon iGhat2. 2 iKatha1s.
.; abounding in gold iRV. iii , 30 , 20 ; v , 57 , 7 iTB. ii
.; ({tI}) , úf. N. of a daughter of Su-na1bha and wife of Gada iHariv. 8762 and 8779
.; of a princess iBhavP. iPan5cat. ii , 4 , 1/2
.; of the wife of a potter iRa1jat. i , 323
.; of several other women iKatha1s.
.; of a town iS3ukas. (cf. {ødra-vø}).
.{candravatsa}3{candra4--vatsa} úm. úpl. , N. of a people iMBh. v , 2732.
.{candravadanA}3{candra4--vadanA} úf. a moon-faced woman iDhu1rtan.
.{candravandya}3{candra4--vandya} úm. N. of a man.
.{candravapus}3{candra4--vapus} úmfn. ``" moon-formed " , handsome , iRatna7v. i , 4.
.{candravaralocana}3{candra4--vara-locana} úm. N. of a Sama1dhi iKa1ran2d2. xviii , 12 ; xxiii , 145.
.{candravarNa}3{candra4--varNa} ({ødra4-}) , úmfn. of brilliant colour iRV. i , 165 , 12.
.{candravartman}3{candra4--vartman} ún. ``" having a path resembling that of the moon (because of not having any caesura) " , a metre of 4x 12 syllables. [387,3]
.{candravarman}3{candra4--varman} úm. N. of a Ka1mboja king iMBh. i , 2668 ; vii , 1437
.; of a prince conquered by Samudra-gupta iInscr.
.{candravallarI}3{candra4--vallarI} úf. Ruta graveolens or a kind of pot-herb iL.
.{candravalli}3{candra4--valli} úf. úid. iL.
.; Paederia foetida iL.
.; Gaertnera racemosa (? , {mAdhavI}) iL.
.{candravazA}3{candra4--vazA} úf. N. of a river iBhP. v , 19 , 18 (v. l.

{-vasA}).
.{candravasA}3{candra4--vasA} úf. úid. , iv , 28 , 35 (cf. {-masA}.)
.{candravAhana}3{candra4--vAhana} úm. N. of a prince of Pratisht2ha1na , iVi1rac. ii.
.{candravikrama}3{candra4--vikrama} úm. N. of a hero of Kallika1 , xxx.
.{candravijJa}3{candra4--vijJa} úm. N. of a prince iBhP. xii , 1 , 25.
.{candravimala}3{candra4--vimala} úm. ``" pure as the moon " , N. of a Sama1dhi iBuddh.
.; {-sUrya-prabhAsa-zrI} úm. ``" whose beauty is spotless like the moon and brilliant as the sun " , N. of a Buddha.
.{candravihaMgama}3{candra4--vihaMgama} úm. ``" moonbird " , the crane Ardea nivea iL.
.{candravrata}3{candra4--vrata} ún. {=cAndrA7yaNa-vø}
.{candazarman}3{candra4--zarman} úm. N. of a Bra1hman.
.{candrazA1A}3{candra4--zA1A} úf. = {-prAsAda} iRagh. iVarBr2S. lvi (úifc. úf. {A}) , moon-light iL.
.{candrazAlika}3{candra4--zAlika} úf. = {-prAsAda} iL.
.{candrazilA}3{candra4--zilA} úf. the moon-stone (Candra-ka1nta) iBhat2t2. xi , 15
.; v. l. for {-zItA}.
.{candrazItA}3{candra4--zItA} úf. N. of one of the mothers attending on Skanda iMBh. ix , 46 , 11 ({-zilA} , C).
.{candrazukla}3{candra4--zukla} úm. one of the 8 Upa-dvipas (in Jambu-dvipa) iBhP. v , 19 , 30.
.{candrazubhra}3{candra4--zubhra} úmf({A})n. illuminated by the moon iKatha1s. lxx , 26.
.{candrazUra}3{candra4--zUra} úm. Lepidium sativum iBhpr.
.; ún. the seed of that plant iib.
.{candrazekhara}3{candra4--zekhara} úm. = {-mukuTa} iHariv. 14838 iKum. v , 58
.; N. of a minister (father of the author of iSa1h.)
.; of the author of a iComm. on iS3ak.
.; of the author of the play Madhura1-niruddha
.; of a prince iKatha1s. cxxiii , 114
.; of a mountain (cf. {-parvata}) iW.
.; {-campU-prabandha} úm. N. of úúwk.
.{candrazrI}3{candra4--zrI} úm. N. of a prince iVP.
.; úf. N. of a woman iKatha1s. lviii , 58.
.{candrasaciva}3{candra4--saciva} úm. ``" moon-friend " , the god of love iGal.
.{candrasaMjJa}3{candra4--saMjJa} úm. ``" having any N. of the moon " , camphor iL.
.{candrasambhava}3{candra4--sambhava} úm. = {-ja} iW.
.; ({A}) , úf. small cardamoms iL.
.{candrasaras}3{candra4--saras} ún. ``" moon-lake " , N. of a mythical lake iPan5cat. iii , 1 , 0/1 iKatha1s. cxii , 29.

.{candrasAman}3{candra4--sAman} ún. N. of a Sa1man iVishn2.
 .{candrasAra}3{candra4--sAra} ún. N. of a man iKatha1s. lxxvii , 37.
 .{candrasAlokya}3{candra4--sAlokya} ún. attainment of the lunar heaven iMn. iv , 231.
 .{candrasAhi}3{candra4--sAhi} ún. N. of a prince iInscr.
 .{candrasMha}3{candra4--siMha} ún. N. of a king (son of Darpa-na1ra1yan2a)
 .; of a hero of Ka1lika1 iVi1rac. xxx.
 .{candrasuta}3{candra4--suta} ún. = {-ja} iVarBr2S. iLaghuj. iVarYogay.
 .{candrasurasa}3{candra4--surasa} ún. Vítex Negundo iL.
 .{candrasUkta}3{candra4--sU7kta} ún. N. of two Sa1mans iVishn2.
 .{candrasUtra}3{candra4--sUtra} ún. úpl. the (grammatical) Su1tras of Candra.
 .{candrasUri}3{candra4--sUri} ún. N. of Su1ri of the Jainas.
 .{candrasUrya}3{candra4--sUrya} ún. údu. moon and sun iW.
 .; {-jihmI-karaNa-prabha} ún. `` whose splendour obscures moon and sun '' , N. of a Buddha iLalit. xx , 34f.
 .; {-pradIpa} ún. `` illuminating moon and sun '' , N. of a Buddha
 .; {øryA7kSa} úmf. having moon and sun as his eyes (Vishn2u) iHariv. 14189.
 .{candrasena}3{candra4--sena} ún. N. of a prince (son of Samudra-sena) iMBh. if. , vii
 .; = {-vAhana} iVirac. ii
 .; N. of a hero of Ka1lika1 , xxx.
 .{candrasoma}3{candra4--soma} ún. N. of a hero of Ka1lika1 iib.
 .{candrasthalanagara}3{candra4--sthalanagara} ún. N. of a town iCampak.
 .{candrasvAmin}3{candra4--svAmin} ún. N. of several men iKatha1s.
 .{candraham}3{candra4--han} ún. `` moon-slayer '' , N. of a Da1nava iHariv. 2289 and 12939.
 .{candraham}3{candra4--hanu} ún. N. of a Da1nava , 12939.
 .{candrahantR}3{candra4--hantR} ún. (= {han}) N. of a Da1nava iMBh. i , 2673 iHariv.
 .{candrahAsa}3{candra4--hAsa} ún. (= {-bhAsa}) , `` moon-derider '' , a glittering scimitar iSa1h. vi , 27/28
 .; Ra1van2a's sword iR. vii , 16 , 43
 .; N. of a prince , JaimBha1r. lxxv-lxxv
 .; of a hero of Ka1lika1 iVirac. xxx
 .; ún. silver iL.
 .; ({A}) , úf. = {-puSpA} iBhpr.
 .; Cocculus cordifolius iL.
 .; N. of a Yogini1 iHcat.
 .; {-tIrtha} ún. N. of a Tirtha iReva1Kh.
 .{candrAMzu}3{candra7Mzu} ún. = {ødra-pAda} iKa1vya7d. ii , 40.
 .{candrAkara}3{candra7kara} ún. N. of a man iRa1jat. vii , 5.
 .{candrAkRti}3{candra7kRti} úmf. moon-shaped , like the moon (in roundness &c.) iW.

.{candrAgra}3{candra74gra} úmf({A})n. brilliant-peaked iRV. v , 41 , 14
 .; brilliant-surfaced (a liquid) , vi , 49 , 8.
 .{candrAGgada}3{candra7Ggada} ún. N. of a son of king Indra-sena iBrahmo7ttKh. xvii ff. (úv.l. {citrA7Ggø}).
 .{candrAcArya}3{candra7cArya} ún. N. of a Jain teacher.
 .{candrAtapa}3{candra7tapa} ún. moon-light iDas3.
 .; an open hall , awning iL.
 .{candrAtmaja}3{candra7tmaja} ún. = {ødra-ja} iVarBr2S. iVarYogay.
 .{candrAtreya}3{candra7treya} ún. úpl. N. of a family iPravar. iii , 3.
 .{candrAditya}3{candra7ditya} ún. N. of a prince iKatha1s. lxxiv , 215.
 .{candrAdiloka}3{candra7di-loka} ún. = {ødra-loka4} . iKapS. vi , 56.
 .{candrAnana}3{candra7nana} ún. `` moon-faced '' , Skanda iMBh. iii. 14632
 .; N. of a Jina
 .; of a hero of Ka1lika1 iVi1rac. xxx.
 .{candrApIDa}3{candra7pIDa} ún. = {ødra-mukuTa} iBa1lar. x , 28
 .; N. of a son of Janamejaya iHariv. 11065 f.
 .; of a king of Kas3mir (brother of Ta1ra7pid2a) iRa1jat. iv , 45 ; v , 277
 .; of a prince of Ka1nyakubja iKatha1s. lxi , 219
 .; of a hero of Ka1lika1 iVirac. xxx.
 .{candrApura}3{candra7pura} ún. N. of a town iL.
 .{candrAbhavaktra}3{candra7bhavaktra} úmf. moon-faced iW.
 .{candrAbhAsa}3{candra7bhAsa} ún. an appearance in the sky like the moon , false moon iW. [388,1]
 .{candrAmRtarasa}3{candra7mRta-rasa} ún. `` essence of the moon's nectar '' , a particular medicine.
 .{candrAri}3{candra7ri} ún. `` moon-enemy '' , Ra1hu iGal.
 .{candrArka}3{candra7rka} ún. údu. = {ødra-sUrya} iW. , ({I}) , úf. N. of an astron. work by Dina-kara
 .; {-dIpa} ún. = {candrasUrya-pradIpa}.
 .{candrArdha}3{candra7rdha} ún. a half-moon iHariv. iR. iSus3r.
 .; {-kRta-zekhara} úmf. one who has adorned his forehead with a crescent mark iVet. i , 25
 .; {-cUDAmNi} ún. = {candra-mukuTa} iBhartr2. iii , 65 iHit.
 .; {-mauli} ún. úid. iPrab. i , 2 iCan2d2. ii , 21.
 .{candrAloka}3{candra7loka} ún. N. of úúwk. on rhetoric by Jaya-deva.
 .{candrAvataMsaka}3{candra7vataMsaka} ún. N. of a man iHYog. iii , 82.
 .{candrAvatI}3{candra7vatI} úf. N. of a place of pilgrimage
 .; of the wife of king Dharma-sena iVet. xxv.
 .{candrAvartA}3{candra7vartA} úf. a metre of 4 x 15 syllables.
 .{candrAvalI}3{candra7valI} úf. N. of a Yogini iHcat. ii , 1 , 725
 .; of one of Kr2ishn2a's female companions.
 .{candrAvaloka}3{candra7valoka} ún. N. of a prince.
 .{candrAzma}3{candra7zma} [iL.] ,
 .{candrAzman}3{candra7ózman} [iDharmas3arm. i , 8] , ún. the moon-stone

(Candra-ka1nta).
 .{candrAzva}3{candrA7zva} úm. N. of a son of Dhundhu-ma1ra îHariv. 706.
 .{candrAspadA}3{candrA7spadA} úf. oakapples on Rhus îL.
 .{candrAhvaya}3{candrA7hvaya} úm. = {ødra-saMjJa} îL.
 .{candreZaliGga}3{candre7za-liGga} ún. N. of a Lin3ga îSkandaP.
 .{candreZvara1rtha}3{candre7zvara-t1rtha} ún. N. of a Tirtha îReva1Kh.
 cxx.
 .{candreSTA}3{candre7STA} úf. `` moon-loved '', a night lotus îL.
 .{candrottarya}3{candro7ttarya} úm. N. of a Sama1dhi îKa1ran2d2. xvii ,
 19.
 .{candrodaya}3{candro7daya} úm. moon-rise îSus3r. îKum. iii , 67
 .; (= {ødrA7tapa}) an open hall îL.
 .; N. of a mercurial preparation
 .; N. of a Pa1n2d2ava warrior îMBh. vii , 7012
 .; ({A}) , úf. a medicine for the eyes
 .; {-makara-dhvaja} úm. N. of a medicinal preparation
 .; {-varNana} ún. description of moon-rise îS3a1rn3gP.
 .{candronm1lana}3{candro7nm1lana} ún. N. of úúwk.
 .{candroparAga}3{candro7parAga} úm. eclipse of the moon îMatsyaP.
 .{candropala}3{candro7pala} úm. the moon-stone (Candra-ka1nta)
 îPrasannar. vii , 53 îSin6ha7s. _
 .{candraka}2{candraka} úm. the moon îMa1lav. v , 7 (úifc. úf. {ikA})
 .; a circle or ring shaped like the moon îS3is3. v , 40
 .; a spot similar to the moon îR. v , 42 , 3 and 5 îSus3r. (úifc. úf.
 {ikA}) îRa1jat. iii , 382 (?)
 .; the eye in a peacock's tail îGi1t. ii , 3 îRa1jat. i , 260
 .; a finger-nail îL.
 .; N. of a fish (úv.l. {ødaka} îL.) îSus3r. i , 46 , 2 , 62
 .; N. of a poet îKshem. îRa1jat. ii , 16
 .; of an owl îMBh. xii , 4944
 .; ún. black pepper îL.
 .; ({ikA}) , úf. moonlight îMegh. îRagh. îBhartr2. &c.
 .; úifc. splendour îVcar. v , 37
 .; úifc. illumination , elucidation (of a work or subject , e. úg.
 {alaMkAra-} , {kAtantra-} , &c.)
 .; N. of a îComm. on îKa1vya7d.
 .; `` moonshine '' , baldness îGal.
 .; the Chanda fish îL.
 .; cardamoms îL.
 .; = {candrazUra} îBhpr.
 .; Gynandropsis pentaphylla îL.
 .; Jasminum Zambac îL.
 .; Trigonella foenum graecum
 .; a kind of white-blossoming Kan2t2aka1ri îL.
 .; the Utpalini metre
 .; (in music) a kind of measure

.; N. of Da1ksha1yan2i îMatsyaP. xiii
 .; of a woman îMa1lav. iv , 6/7
 .; of a Sura7n3gana1 îSin6ha7s.
 .; of the Candra-bha1ga1 river îL.
 .{candrakavat}3{candraka--vat} úm. `` having eyes in the tail '' , -a
 peacock îW. _
 .{candrakita}2{candrakita} úmfn. (úg. {tArakA7di}) furnished with
 brilliant moon-like spots îKa1d. iii. 160 (úifc.) _
 .{candrakin}2{candrakin} úm. = {øka-vat} îS3is3. iii îDhanam2j. 55. _
 .{candraTa}2{candraTa} úm. N. of an ancient physician îSus3r. Introd.
 (not in úed.) _
 .{candramas}2{candra4-mas} ^ ús.v. {candra4}. _
 .{candra1A}2{candra1A} úf. N. of a woman îRa1jat. viii , 3421.
 .{candrAya}3{candrAya} úNom. {øyati} , {øyate} , to represent or
 resemble the moon îR. vii , 31 , 28 îSa1h. x , 26a/b
 .; (úpf. úPass. p. {øyita} ún. úimpers.) îPrasannar. vii , 40/41. _
 .{candrikA}2{candrikA} úf. of {ødraka} , ^ q.v.
 .{candrikAtulya}3{candrikA--tulya} úm. `` resembling moonlight '' , the
 Chanda fish ({candraka}) îGal.
 .{candrikAdrAva}3{candrikA--drAva} úm. `` melting in moonlight '' , the
 moon stone (Candra-ka1nta) îL.
 .{candrikApAyin}3{candrikA--pAyin} úm. `` moonlight drinker '' , the
 Cakora bird îL.
 .{candrikAmbuja}3{candrikA--ømbuja} ({øka7mø}) , ún. `` moonshine-lotus
 '' , a lotus blossoming during night îL.
 .{candrikAzana}3{candrikA--øzana} ({øka7zø}) , úm. = {øka-pAyin} îGal.
 _
 .{candrikAya}2{candrikAya} úA1. to represent the moonlight. _
 .{candrin}2{candri4n} úmfn. golden îVS. xxi , 31
 .; possessing gold , xx , 37
 .; úm. = {ødra-ja} îVarBr2S. ciii , 12 (v. l.) _
 .{candrimA}2{candrimA} úf. (fr. {candra4-mas})
 .; cf. {pUrNimA}) moonlight îL. îSch. _
 .{candri1a}2{candri1a} úm. a barber îL.
 .; S3iva îL.
 .; Chenopodium album îL. _
 .{candhana}1{candhana} ^ {cAndhanAyana}. _
 .{cap}1{cap} úcl. 1. {øpati} , ÷to caress , soothe , console îDha1tup.
 xi , 5: úcl. 10. {capayati} '' , to pound , knead '' , or `` to cheat ''
 , xxxii , 82. _
 .{capa}1{capa} ? ^ {cApa}. _
 .{capaTa}1{capaTa} for {øpeTa} îL. îSch. [388,2] _
 .{capala}1{capala} úmf({A})n. (ú{kamp})
 .; úg. {zauNDA7di} , {zreNy-Adi} and {vispaSTA7di}) moving to and fro
 , shaking , trembling , unsteady , wavering îMBh. &c.
 .; wanton , fickle , inconstant îib.

.; inconsiderate , thoughtless , ill-mannered îMn. iv , 177 îMBh. xiv , 1251
.; quick , swift , expeditious îHariv. 4104
.; momentary , instantaneous îSubh.
.; úm. a kind of mouse îSus3r. v , 6 , 3 îAsht2a7n3g. vi , 38 , 1
.; a fish îL.
.; the wind îGal.
.; quicksilver îL.
.; black mustard îL.
.; a kind of perfume ({coraka}) îL.
.; a kind of stone îL.
.; N. of a demon causing diseases îHariv. 9562
.; of a prince îMBh. i , 231
.; ún. a kind of metal (mentioned with quicksilver)
.; ({am}) , úind. quickly îDas3. vii , 420 f.
.; ({A}) , úf. lightning îGi1t. vii , 23
.; long pepper îL.
.; the tongue îL.
.; (úg. {priya7di}) a disloyal wife , whore îL.
.; spirituous liquor (esp. that made from hemp) îL.
.; the goddess Lakshmi or fortune (cf. îMBh. xiii , 3861) îL.
.; N. of two metres (cf. {mahA-})
.; (in music) the 5th note personified.
. {capalagaNa}3 {capala--gaNa} úm. a troop of ill-mannered boys ,
îRatna7v. i , 3.
. {capalatA}3 {capala--tA} úf. trembling îW.
.; fickleness , inconstancy îSalh. îHit.
.; rudeness îW.
.; {øtA7zaya} úm. indigestion , flatulence îL.
. {capalAkSa}3 {capalA7kSa} úmf({I})n. one whose eyes move to and fro
îVcar. ix , 128
.; (îCaurap.)
. {capalAGga}3 {capalA7Gga} úm. `` swift-bodied '' , the gangetic
Delphinus îL.
. {capalAjana}3 {capalA-jana} úm. `` a fickle or unsteady woman '' , and
`` the goddess of fortune '' îS3is3. ix , 16.
. {capalAtmaka}3 {capalA7tmaka} úmf. of a fickle nature îW. _
. {capalaka}2 {capalaka} úmf. fickle , inconsiderate îHariv. 4546. _
. {capalaya}2 {capalaya} úNom. {øyati} , to cause any one to act
inconsiderately îKull. on îMn. iii , 191 and 250. _
. {capalAya}2 {capalAya} úNom. {øyate} (úg. {bhRzA7di}) , to move to and
fro , jump to and fro (as apes) îHcar. ii , 470. _
. {capeTa}1 {capeTa} úm. a slap with the open hand îDivya7v. xiii , 125
îKatha1s. lxvi , 139 îGi1t. i , 43 îSch.
.; ({A}) , úf. úid. îPa1n2. 1-1 , 1 îVa1rtt. 13 îPat.
.; ({I}) , úf. úid. îBa1lar. ix , 20

.; the 6th day in the bright half of month Bha1drapada îSkandaP. _
. {capeTA}2 {capeTA} úf. of {øTa} .
. {capeTAghAta}3 {capeTA--ghAta} úm. a slap with the open hand îL.
. {capeTApAtana}3 {capeTA--pAtana} ún. `` id. '' , in úcomp. {øA7tithi}
úmf. blown with the open hand îKpr. vii , 3/4. _
. {capeTikA}2 {capeTikA} úf. = {øTa} îL. _
. {cappaTTaka}1 {cappaTTaka} úm. N. of a Rishi , úg. {kurv-Adi}
(îGan2ar.) _
. {capya}1 {ca4pya} ún. a kind of sacrificial vessel îVS. xix , 88 îS3Br.
xii , 7 , 2 , 13 and 9 , 1 , 3. _
. {caphaTTaka}1 {caphaTTaka} (úonomat. îGan2ar. 173 îSch.) , úm. N. of a
king , úg. {kurv-Adi} (îGan2ar. and îHemac.)
.; - {cAphaTTaki} . _
. {cam}1 {cam} úcl. 1. {ømati} (perf. {cacAma} úaor. {acamIt} îVop.
.; úPass. {acami} îib.) , ÷to sip , drink îNir. x , 12 îBhat2t2. îJaim.
iii , 5 , 22 îSch.
.; ÷to eat îBhat2t2. xiv , 53: Ved. úcl. 5. {camnoti} îDha1tup. xxvii ,
27: Caus. {cAmayati} , xix , 69 (cf. {A} , {anv-A-})
.; {paryA-cAnta} , {sam-A-camya} .) _
. {camana}2 {camana} ún. sipping îJaim. iii , 5 , 22 îSch. _
. {cama}1 {cama} úm. úpl. = {camaka-sUkta} îPa1n2. 5-2 , 4 îVa1rtt. 2
îPat.
. {camIkAra}3 {camI-kAra} úm. reciting the Camaka-su7kta îKa1t2h. xviii ,
7.
. {camIkR}3 {camI-úkR} to recite the Camaka-su7kta over anything îTS. v ,
7 , 3 , 3. _
. {camakasUkta}2 {camaka-sU7kta} ún. `` the hymn containing {came} '' ,
N. of îVS. xviii , 1-27 îSa1y. on îS3Br. x , 1 , 5 , 3
.; cf. {namø} . _
. {camaka}1 {camaka} úm. N. of a man îRa1jat. vii , 289.
. {camakasUkta}3 {camaka--sU7kta} - {cama} . _
. {camat}1 {camat} úind. `` an interjection of surprise '' , only in
úcomp.
. {camatkarana}3 {camat--karaNa} ún. astonishment îSa1h. iii , 4 a/b
.; producing wonder , causing surprise îW.
.; spectacle , festival îW.
.; high poetical composition îW.
. {camatKara}3 {camat--kAra} úm. astonishment , surprise îKatha1s. xxii ,
257 îPrab. &c.
.; show , spectacle îW.
.; riot , festive turbulence îW.
.; high poetical composition îW.
.; Achyranthes aspera îL.
.; {-candrikA} úf. N. of a grammar
.; {-cintAmaNi} úm. N. of úúwk. îNirn2ayas. i , 270 (= ii , 5 , 24)
.; {-nagara} ún. N. of a town (= {vRddha-nø}) îGal.

.; {-nRtya} ún. a kind of dance.
 .{camatkArita}3{camat--kArita} úmf. astonished îKatha1s. xxv , 225.
 .{camatkArin}3{camat--kArin} úmf. astonishing îBijag. îSa1h.
 .; {øri-tA} úf. the producing of astonishment , iii , 252. û
 .{camatkR}3{camat--kR} to express astonishment îNaish. vi , 13
 .; ÷to produce astonishment îPrasannar. vii , 53.
 .{camatkRta}3{camat--kRta} úmf. = {-kArita} îSin6ha7s. xiv ; xix , 1
 îS3atr. ii , 476
 .; become proud îBa1lar. iii , 30.
 .{camatkRti}3{camat--kRti} úf. astonishment , surprise. _
 .{camara}1{camara} úm. a kind of ox called the Yak (Bos grunniens) îMBh.
 îR. &c.
 .; úm. ún. the bushy tail of the Yak (employed as chowrie or long brush
 for whisking off insects , flies , &c. [388,3]
 .; one of the insignia of royalty
 .; cf. {cAmø} îMBh. ii , xii îBhartr2. îKatha1s. lix , 42
 .; a particular high number îBuddh.
 .; úm. N. of a Daitya îL.
 .; ({I}) , úf. the Bos grunniens îMBh. &c.
 .; a compound pedicle îL.
 .{camarapuccha}3{camara--puccha} ún. a Yak's tail îW.
 .; úm. `` having a bushy tail '' , the Indian fox îL.
 .{camaravAla}3{camara--vAla} úm. `` having hair as fine as that of a
 Camara tail '' , N. of a prince îKatha1s. liv , 144 ff.
 .{camarAkRti}3{camarA7kRti} úm. `` resembling the Yak '' , a kind of
 animal (= {sRmara}) îGal. _
 .{camaraka}2{camaraka} úm. a bee îGal. _
 .{camarika}2{camarika} úm. `` growing in clusters resembling a chowrie
 '' , Bauhinia variegata îBhpr. v , 3 , 102. _
 .{camasa}1{camasa4} úm. (n. , úg. {ardharcA7di}
 .; {I} úf. îL. îSch.
 .; fr. û {cam} a vessel used at sacrifices for drinking the Soma ,
 kind of flat dish or cup or ladle (generally of a square shape , made of
 wood and furnished with a handle) îRV. îAV. îVS. &c.
 .; úm. a cake (made of barley , rice , or lentils , ground to meal) ,
 sweetmeat , flour îL. îSch.
 .; (úg. {gargA7di}) N. of a son of R2ishabha îBhP. v , xi
 .; = {camaso7dbheda} îMBh. iii , 5053
 .; ({I}) , úf. (úg. {gaurA7di} îGan2ar.
 .; úifc. úg. {cUrNA7di}) a cake îBhpr.
 .{camasAdhvaryu}3{camasA7dhvaryu} úm. the priest who manages the
 drinking-vessels îAV. ix , 6 , 51 îTS. vi îMaitrS. îS3Br. iii úf. &c.
 .{camasodbheda}3{camaso7dbheda} úm.
 .{camasodbhedana}3{camaso7dbheódana} ún. N. of a place of pilgrimage
 (spot of bursting forth of the river Sarasvati) îMBh. iii , ix. _
 .{camasi}2{camasi} úf. = {øsl} , a kind of cake îL. _

.; {camasin}2{camasin} úmf. entitled to receive a Camasa (filled with
 Soma) îJaim. iii , 5 , 29 f. îNya1yam. iii , 5 , 14
 .; úm. N. of a man , úg. 1. {naDA7di}. _
 .{camIkAra}1{camI-kAra} &c. ^ {cama}. _
 .{camupati}1{camu-pati} ^ {ømU-pø}. _
 .{camU}2{camU4} úf. (Ved. úloc. {ømU4} îRV. six times
 .; once {ømvi4} , x , 91 , 15
 .; únom. údu. {ømvA4} , iii , 55 , 20
 .; úgen. úloc. {ømvo4s}
 .; únom. úpl. {ømva4s} , viii , 2 , 8
 .; úloc. úpl. {ømU4Su}) a vessel or part (two or more in number) of the
 reservoir into which the Soma is poured îRV.
 .; ({ømvau4}) , úf. údu. `` the two great receptacles of all living
 beings '' , heaven and earth îNaigh. iii , 30 (cf. îRV. iii , 55 , 20)
 .; úsg. a coffin (?) îS3Br. xiii , 8 , 2 , 1 îS3a1n3khS3r. xiv , 22 , 19
 .; an army or division of an army (129 elephants , as many cars , 2187
 horse , and 3645 foot îMBh. i , 292) îMBh. îR. îMegh. îBhP.
 .{camUcara}3{camU4--cara} úm. a warrior îPrasannar. vii , 13 ,
 .{camUnAtha}3{camU4--nAtha} úm. leader of a division , general îVarBr2S.
 .; (úifc.) îBhP. iv.
 .{camUnAyaka}3{camU4--nAyaka} úm. úid. îVcar. x , 10.
 .{camUpa}3{camU4--pa} úm. úid. îVarBr2S. îKatha1s. ci.
 .{camUpati}3{camU4--pati} úm. úid. îMBh. iii vi îR. &c.
 .; ({camu-pø} îUn2. îSch.)
 .{camUpAla}3{camU4--pAla} úm. úid. îAV. Paris3.
 .{camUSad}3{camU4--Sa4d} úmf. lying on the Camu1 vessel îRV. i , 14 , 4
 and 54 , 9
 .; ix ; x , 43 , 4.
 .{camUhara}3{camU4--hara} úm. N. of one of the Vis3ve Deva1s îMBh. xiii
 , 4360. _
 .{camUru}1{camUru} úm. a kind of deer (cf. {samø}) îS3is3. i , 8
 îCaurap.
 .{camUrudRz}3{camUru--dRz} úf. an antelope-eyed woman îPrasannar. i , 37
 (îSa1h. iv , 3/4).
 .{camUrunetra}3{camUru--netra} úf. úid. îPrasannar. v , 42. _
 .{camp}1{camp} (cf. û {kamp} , {capala}) , úcl. 10. {øpayati} , v. I.
 for û {champ} îDha1tup. xxxii , 76. _
 .{campana}2{campana} ún. a jump (?) îPan5cad. i , 71. _
 .{campa}1{campa} úm. Bauhinia variegata îL.
 .; N. of the founder of Campa1 (son of Pr2ithula7ksha or of Harita)
 îHariv. 1699 îBhP. ix , 8 , 1
 .; ({A}) , úf. N. of a town in An3ga (the modern Bha1galpur or a place
 in its vicinity
 .; residence of Karn2a îMBh. xii , 134ff.
 .; of Brahma-datta îBuddh.) îMBh. &c.
 .{campakarambha}3{campa--karambha} úf. a kind of plantain îL.

.{campakunda}3{campa--kunda} úm. a kind of fish îL.
 .{campakoza}3{campa--koza} for {øko7lba} îW.
 .{campAlu}3{campA7lu} úm. for {øpakA7lu} îL. _
 .{campaka}2{campaka} úm. Michelia Campaka (bearing a yellow fragrant flower) îMBh. îR. &c.
 .; a kind of perfume îVarBr2S. lxxvii , 7
 .; a particular part of the bread-fruit îW.
 .; N. of a man îRa1jat. vii
 .; of a relation of the Jaina Meru-tun3ga
 .; of a country îBuddh.
 .; úm. the flower of the Campaka tree îMBh. îSus3r. &c.
 .; the fruit of a variety of the plantain îL.
 .; ({A}), úf. N. of a town , JaimBha1r. îHit.
 .{campakagandha}3{campaka--gandha} úm. `` Campaka-fragrance '' , a kind of incense (v. l. {ødhi} or {ødhin}) îVarBr2S. lxxvii , 6 (12).
 .{campakacaturdazI}3{campaka--caturdazI} úf. `` the 14th day in the light half of Jyaisht2ha '' , N. of a festival.
 .{campakadeza}3{campaka--deza} úm. the Campaka country.
 .{campakanAtha}3{campaka--nAtha} úm. N. of an author.
 .{campakapura}3{campaka--pura} úm. N. of a town , Katha4rn2. xiv.
 .{campakaprabhu}3{campaka--prabhu} úm. N. of Kalhan2a's father.
 .{campakamAlA}3{campaka--mAlA} úf. a metre of 4 x 10 syllables
 .; N. of a woman îVa1sant.
 .{campakalatA}3{campaka--latA} úf. N. of a woman , Vr2ishabh.
 .{campakavatI}3{campaka--vatI} úf. N. of a wood in Magadha îHit. i , 3 , 0/1. (vv. ll. {økA-vø} and {kA7vaII})
 .; of a town , 5 , 0/1 (v. l.) [389,1]
 .{campakavyavahArikathA}3{campaka--vyavahAri-kathA} úf. N. of a tale (about the merchant Campaka).
 .{campakAraNya}3{campakA7raNya} úm. `` Campaka forest '' , N. of a place of pilgrimage îMBh. iii , 8111 îRomakas.
 .{campakAlu}3{campakA7lu} úm. the bread-fruit tree îL.
 .{campakAvatI}3{campakA--vatI} v. l. for {øka-vø} (cf. îPa1n2. 6-3 , 119.)
 .{campakolba}3{campako7lba} úm. = {økA7lu} îL. _
 .{campA}2{campA} úf. of {øpa} , ^q.v.
 .{campAdhipa}3{campA--dhipa} ({øpA7dhø}) , úm. a prince of Campa1 = {øpe7za} îL.
 .{campApurI}3{campA--purI} úf. the town Campa1 îBhP.
 .{campAvatI}3{campA--vatI} úf. úid. îVa1yuP. ii , 37 , 376 îBrahmo7ttKh. xvi
 .; N. of Nidhi-pati's wife îVet.
 .{campASaSThI}3{campA--SaSThI} úf. the 6th day in the bright half of Ma1rgas3i1rsha or Bha1ldrapada , Vratapr.
 .{campeza}3{campe7za} úm. `` lord of Campa1 '' , Karn2a îL.
 .{campopalakSita}3{campo7palakSita} úmfn. `` marked by Campa1 '' ,

dwelling in Campa1 and its vicinity îL. _
 .{campU}1{campU} úf. a kind of elaborate composition in which the same subject is continued through alternations in prose and verse ({gadya} and {padya}) îKa1vya7d. i , 31 îSa1h. vi , 336 îPrata1par. (cf. {gaGgA-} , {nala-}.)
 .{campUkathAsUtra}3{campU--kathA-sUtra} úm. N. of úúwk.
 .{campUbhArata}3{campU--bhArata} úm. N. of a reproduction in prose and verse of the contents of îMBh. (by Ananta-bhat2t2a).
 .{campUrAmAyaNa}3{campU--rAmAyaNa} úm. N. of a reproduction in prose and verse of the contents of îR. (by Lakshman2akavi). _
 .{camb}1{camb} úcl. 1. {øbati} , ÷to go îDha1tup. xi. _
 .{camrIS}1{camrIS} úf. `` libations (contained) in sacrificial ladles '' (îSa1y. fr. {camasa4}) îRV. i , 56 , 1. _
 .{camrISa}2{camrISa4} úmfn. `` contained in the {camU4} '' (îSa1y.) , i , 100 , 12. _
 .{cay}1{cay} úcl. 1. {øyate} , ÷to go îDha1tup. xiv , 5
 .; [cf. \$, \$; Lat. ¶{cieo} ; Lith. ¶{koja} , foot. ''] _
 .{caya}1{caya}1. & 2 &c. ^ú1. & 3. {ci}. _
 .{car}1{car} úcl. 1. {ca4rati} , rarely {øte} (úSubj. {ca4rat} , 3 úpl. {ca4rAn} îRV.
 .; perf. {cacA4ra} [îAV. &c.] , 2 úsg. {cacartha} îBhP. iv , 28 , 52
 .; úpl. {cerur} , &c.
 .; {øratur} îS3Br. &c.
 .; úA1. {cere} îBhP. iii , 1 , 19
 .; úfut. {cariSyati} , {øte}
 .; úaor. {acArIt} [îS3Br. xiv &c.]
 .; úinf. {ca4ritum} [ii îMBh. i , iii îR.] or {cartum} [îMBh. iii , xiii îR. iii îBhP. v] , Ved. {cara4dhyai} [îRV. i , 61 , 12] , {ca4ritave} [113 , 5] , {cara4se} [92 , 9 and v , 47 , 4] , {carA4yai} [vii , 77 , 1] , {caritos} [îAitA1r. i , 1 , 1 , 7]
 .; úind. p. {caritvA4} îS3Br. xiv îBhP. x , 75 , 19
 .; {cartvA} îMBh. v , 3790
 .; {cIrtvA} , xiii , 495
 .; p. {ca4rat} ÷to move one's self , go , walk , move , stir , roam about , wander (said of men , animals , water , ships , stars , &c.) îRV. îAV. &c.
 .; ÷to spread , be diffused (as fire) îVarBr2S. xix , 7
 .; ÷to move or travel through , pervade , go along , follow îMn. îMBh. &c.
 .; ÷to behave , conduct one's self , act , live , treat (with úinstr. or úloc.) îRV. îAV. &c.
 .; ÷to be engaged in , occupied or busy with (instr , úe.g. {yajJe4na@cø} , `` to be engaged in a sacrifice '' îS3Br.) îRV. x , 71 , 5 îAV. vi , 117 , 1 îAitBr. &c.
 .; (with [îS3Br. iv îChUp. îKaus3. îS3a1n3khS3r.] or without [îS3Br. ii , xiv] {mithuna4m}) to have intercourse with , have to do with

(úinstr.)
.; (with a p. or úadj. or úind. p. or úadv.) ÷to continue performing or being (úe.g. {arcantaz@cerur} , `` they continued worshipping "" îS3Br. i
.; {svAminam@avajJAya@caret} , `` he may go on despising his master "" îHit.) îRV. îAV. îVS. &c.
.; (in astron.) ÷to be in any asterism or conjunction îVarBr2S.
.; ÷to undertake , set about , under go , observe , practise , do or act in general , effect , make (úe.g. {vratA4ni} `` to observe vows "" îAV. &c.
.; {vighnaM@cø} , `` to put a hindrance "" îMBh.
.; {bhaikSaM@cø} `` to beg "" îMn. ii
.; {vivAdaM@cø} "" , ÷to be engaged in a lawsuit "" îMn. viii , 8
.; {mRgayAM@cø} , ÷to hunt "" îMBh. îR.
.; {sambandhAMz@c} , `` to enter into connections "" îMn. ii , 40
.; {mArgaM@cacAra@bANaiH} , `` he made a way with arrows "" îR. iii , 34 , 4
.; {tapasA@indriyANi@cø} , ÷to exercise one's organs with penance îMBh. xiv , 544) îRV. îAV. &c.
.; ÷to consume , eat (with úacc.) , graze îYa1jn5. iii , 324 îPan5cat. îBhP. v , x îSubh. îHit.
.; ÷to make or render (with double úacc. , úe.g. {nare4ndraM@satya-sthaM@carAma} "" , let us make the king keep his word "" îR. ii , 107 , 19: Caus. {cArayati} , to cause to move or walk about îAV. xii , 4 , 28 (úeor. {a4cIcarat}) îS3a1n3khBr. xxx , 8 îLa1t2y.
.; ÷to pasture îMBh. xiv îR. îBhP. iii , x
.; ÷to send , direct , turn , move îMBh. &c.
.; ÷to cause any one (úacc.) to walk through (úacc.) îMBh. xii îR. v , 49 , 14
.; ÷to drive away from (úabl.) îMBh. xii , 12944
.; ÷to cause any one (úacc.) to practise or perform (with úacc.) îMn. xi , 177 and 192
.; ÷to cause (any animal , úacc.) to eat îBa1dar. ii , 2 , 5 îSch.
.; ÷to cause to copulate îMn. viii , 362
.; ÷to ascertain (as through a spy , úinstr.) îMBh. iii , xv îR. i , vi
.; ÷to doubt (cf. {vi-}) îDha1tup. xxxiii , 71: úDesid. {cicariSati} , to try to go îS3a1n3khBr. xxx , 8 (p. {cicarSat}) [389,2]
.; ÷to wish to act or conduct one's self îS3Br. xi
.; ÷to try to have intercourse with (úinstr.) , vi: Intens. {carcarIti} , úA1. or rarely [îMBh. iii , 12850] úPass. {caJcUryate} ({øcurIti} and {øcUrti} îPa1n2. 7-4 , 87f.
.; úind. p. {øcUrya} îR. iv , 29 , 22
.; p. once úP. {øcUryat} îHariv. 3602) ÷to move quickly or repeatedly , walk about , roam about (in , úloc.) îAV. xx , 127 , 4 îMBh. &c.
.; ÷to act wantonly or coquettishly îBhat2t2. iv , 19 (cf. îPa1n2. 3-1 , 24)

; [cf. \$, \$ &c.] _
.{cara}2{cara} úmfn. (úg. {pacA7di}) moving , locomotive (as animals opposed to plants , or as the Karan2as in astrol.) îVPra1t. îS3vetUp. iii , 18 îMn. vii , 15 îMBh. &c.
.; (= {saMcArin}) forming the retinue of any one îBhP. iv , 29 , 23
.; movable , shaking , unsteady îW.
.; úifc. going , walking , wandering , being , living , practising (úe.g. {adhaz-} , {anta-} , {antarikSa-} , {ap-} , {AdAya-} , {udake-} , &c.
.; cf. îPa1n2. 3-2 , 16)
.; úifc. (îPa1n2. 5-3 , 53 f. ; vi , 3 , 35
.; úf. {I}) having been formerly (úe.g. {ADhya-} , {devadatta-} , qq. vv.
.; {a-dRSTa-} or {nadRSTa-} , `` not seen before "" îKatha1s. [once úf. úirr. {A} , lx , 58] îSarvad. iii , 16 ; vii , 19
.; {an-Alokita-} úid. îBa1lar. iv , 54/55)
.; úm. a spy , secret emissary or agent îMn. vii , 122 îHariv. 10316 îR. &c.
.; = {caraTa} îL.
.; the small shell Cypraea moneta îL.
.; the wind , air îBhP. x , 14 , 11
.; the planet Mars îL.
.; a game played with dice (similar to backgammon) îL.
.; a cowrie îW.
.; `` passage "" , - {a-} , {duz-}
.; ún. (in astron.) ascensional difference îGol. vii
.; ({A4}) , úf. údat. {øR4yayi} úinf. û{car} , - q.v.
.; (in music) N. of a Mu1rchana1
.; ({I}) , úf. a young woman (cf. {caraTi}) îL.
.; = {digambaraprasiddhA} úg. {gaurA7di}
.; also úifc. , - {anu-} and {sahacarI}.
.; {carakhaNDa}3{cara--khaNDa} ún. (in astron.) the amount of the ascensional difference îSu1ryas. iii , 43 îGol. vii , 1.
.; {caragRha}3{cara--gRha} ún. a moving or varying sign of the zodiac , úi.e. the 1st , 4th , 7th , and 10th îVarBr2S. vci , 3 and 14 îLaghuj.
.; {carajA}3{cara--jA} úf. (scil. {jyA}) the sign of {-khaNDa} îSu1ryas. ii , 61 ; iii , 33.
.; {carajyA}3{cara--jyA} úf. úid. , 34 îSch. îGol. vii , 1 îSch.
.; {caradala}3{cara--dala} ún. = {-khaNDa} îVarBr2S. ii , 0/1 îSu1ryas. iii , 10
.; {-jA} úf. = {cara-jA} , xiii , 15.
.; {caradeva}3{cara--deva} úm. N. of a man îRa1jat. vii , 1554.
.; {caradravya}3{cara--dravya} ún. úpl. `` movables "" , goods and chattels îW.
.; {carapuSTa}3{cara--puSTa} úm. `` spy-nourished "" , a mediator îW.
.; {carabha}3{cara--bha} ún. = {-griha} îLaghuj.

.{carabhavana}3{cara--bhavana} ún. úid. íb.
 .{caramUrti}3{cara--mUrti} úf. an idol which is carried about in procession íW.
 .{caraziJjinI}3{cara--ziJjinI} úf. = {-jA} íGol. vii , 1. 1.
 .{carAcara}3{carA7cara} úmfn. movable and immovable , locomotive and stationary , moving and fixed (as animals and plants) íMn. i , iii íBhag. xf. íR. íBhP.
 .; ún. the aggregate of all created things whether animate or inanimate , world íMn. íYa1jn5. íBhag. íR. íBhP.
 .; {-guru} úm. the lord of the world (Brahma1) íMBh. iii , 497
 .; N. of S3iva , Kautuk. _
 .{caraka}2{ca4raka} úm. a wanderer , wandering religious student íS3Br. xiv íPa1n2. 5-1 , 11 íLalit. i , 28
 .; a spy íNaish. iv , 116
 .; a kind of ascetic íVarBr2. xv , 1
 .; a kind of medicinal plant íL.
 .; N. of a Muni and physician (the Serpent-king S3esha , who was the recipient of the A1yur-veda
 .; once on visiting the earth and finding it full of sickness he became moved with pity and determined to become incarnate as the son of a Muni for alleviating disease
 .; he was called Caraka because he had visited the earth as a kind of spy or {cara}
 .; he then composed a new book on medicine , based on older works of Agni-ves3a and other pupils of A1treya íBhpr.)
 .; N. of a lexicographer
 .; ún. úpl. (cf. íPa1n2. 4-3 , 107) N. of a branch of the black Yajur-veda (the practises and rites-enjoined by which are different in some respects from those in íS3Br.) íS3Br. iv íLa1t2y.v , 4 , 20 íSch. on íVS. and íS3Br. íVa1yuP. i , 61 , 10
 .; ({I}) , úf. a kind of venomous fish íSus3r. v , 3 , 8
 .; N. of an evil spirit íVarBr2S. liii , 83 íAgP. xl , 18.
 .{carakagrantha}3{ca4raka--grantha} úm. Caraka's book (on med.)
 .{carakatantra}3{ca4raka--tantra} ún. úid.
 .; {-vyAkhyA} úf. N. of a íComm. on íCar. by Hari-candra.
 .{carakabhASya}3{ca4raka--bhASya} ún. N. of another íComm. on íCar. by Kr2ishn2a.
 .{carakAcArya}3{ca4rakA7cArya} úm. a teacher of the Carakas íVS. xxx , 18.
 .{carakAdhvaryu}3{ca4rakA7dhvaryu} úm. úid. (generally úpl.) íS3Br. iii úf. viii íBhP. &c. _
 .{caraTa}2{caraTa} úm. (= {cara}) a wagtail íL.
 .; ({I}) , úf. (= {øraNTI} , {ciraTI} , {ciraNTI}) a woman married or single who after maturity resides in her father's house íL. íSch. _
 .{caraNa}2{ca4raNa} úm. ún. (úg. {ardharcA7di}) a foot íGobh. íMn. ix , 277 íBa1dar. íMBh. &c. (úífc. úf. {A} íHariv. 3914 íMa1lav.)

.; (úífc. úpl.) `` the feet of "" , the venerable (N. N.) íMBh. xii , 174 , 24 íSch.
 .; a pillar , supor íHariv. 4643
 .; the root (of a tree) íL.
 .; a Pa1da or line of a stanza , S3rut.
 .; a dactyl
 .; a 4th part (pa1da) íVarBr2. íLi11.
 .; a section , subdivision íBhpr. íSarvad. ({catuz-} , ^q.v.)
 .; a school or branch of the Veda íNir. i , 17 íPa1n2. íMBh. xii , xiii íPan5cat. iv , 3
 .; ún. going round or about , motion , course íRV. iii , 5 , 5 ; ix , 113 , 9 ; x , 136 , 6 and 139 , 6 íS3Br. ii , x íSa1h. [389,3]
 .; acting , dealing , managing , (liturgical) performance , observance íAV. vii , 106 , 1 íS3Br. íS3a1n3khS3r. íKa1tyS3r. íVP. iii , 5 , 13
 .; behaviour , conduct of life íKa1tyS3r. íChUp. v , 10
 .; good or moral conduct íKaus3. 67 íMBh. xiii , 3044 íLalit.
 .; practising (generally úífc. , cf. {tapaz-} [{tapasaz@cø} íMn. vi , 75] , {bhikSA-} , {bhaikSa-}) íGobh. iii , 1 , 12 íNal.
 .; grazing íW.
 .; consuming , eating íL.
 .; a particular high number íBuddh. íL. (cf. {dvi-} , {puraz-} , {ratha-}).
 .{caraNakamala}3{ca4raNa--kamala} ún. `` foot-lotus "" , a beautiful foot íW.
 .{caraNakisalaya}3{ca4raNa--kisalaya} ún. úid. íW.
 .{caraNagata}3{ca4raNa--gata} úmfn. fallen at one's feet íW.
 .{caraNagranthi}3{ca4raNa--granthi} úm. `` foot-joint "" , the ancle íA1pS3r. vii , 2 , 6 íSch.
 .{caraNatra}3{ca4raNa--tra} `` foot-saver "" , a shoe , Kut2t2anim.
 .{caraNadAsa}3{ca4raNa--dAsa} úm. N. of the author of the Guru-s3ishya-sam2va1da and of the philos. poem Na1ciketu7pa7khyalna.
 .{caraNanyAsa}3{ca4raNa--nyAsa} úm. footstep íRatna7v. i , 11
 .; foot-mark íMegh. 56.
 .{caraNapa}3{ca4raNa--pa} úm. `` root-drinker "" , a tree íL.
 .{caraNapatana}3{ca4raNa--patana} ún. a foot-fall íAmar.
 .{caraNapatita}3{ca4raNa--patita} úmfn. = {-ga} íW.
 .{caraNapadma}3{ca4raNa--padma} úm. ún. = {-kamala} íW.
 .{caraNaparvan}3{ca4raNa--parvan} ún. = {-granthi} íL.
 .{caraNapAta}3{ca4raNa--pAta} úm. = {-patana} íPan5cat. iv , 9
 .; tread , kick íHariv. 13607 íPan5cat. ii , 47/48
 .{caraNapRSTha}3{ca4raNa--pRSTha} úm. the back of the foot íDas3. viii , 192.
 .{caraNaprasAra}3{ca4raNa--prasAra} úm. stretching the legs íMn. ii , 198 íKull.
 .{caraNabhaGga}3{ca4raNa--bhaGga} úm. fracture of the foot íPan5cat. i , 22/23

.{caraNayuga}3{ca4raNa--yuga} ún. both feet îW.
.; two lines of a stanza îW.
.{caraNayodhin}3{ca4raNa--yodhin} úm. ``" foot-fighter "" , a cock îR.
(B) iv , 58 , 31.
.{caraNalagna}3{ca4raNa--lagna} úmfn. = {-gata} îDhu1rtas.
.{caraNavat}3{ca4raNa--vat} úmfn. of good conduct îGopBr. i , 2 , 5.
.{caraNavyUha}3{ca4raNa--vyUha} úm. N. of a treatise on the schools of the Veda.
.{caraNazuzrUSA}3{ca4raNa--zuzrUSA} úf. = {-patana} îR. iii , 14 , 8.
.{caraNasevA}3{ca4raNa--sevA} úf. ``" service on one's feet "" , devotion îW.
.{caraNAkSa}3{caraNA7kSa} úm. (= {akSa-pAda}) Gautama îSS3am2kar.
.{caraNAnati}3{caraNA7nati} úf. = {øNa-patana} îAmar. (îKpr. iv , 13/14).
.{caraNAnamita}3{caraNA7namita} úmfn. bent under the feet , trodden down îW.
.{caraNAbharaNa}3{caraNA7bharaNa} ún. a foot-ornament îL.
.{caraNAmRta}3{caraNA7mRta} ún. ``" foot-nectar "" , the water in which the feet of a Brahmān or spiritual guide have been washed îW.
.{caraNayudha}3{caraNA7yudha} úmfn. having the feet for weapons îMBh. ix , 2669 îR. iii , 56 , 35
.; úm. a cock îCar. vi , 2 and 5 îSa1h. iii , 195/196
.{caraNAravinda}3{caraNA7ravinda} ún. = {øNakamala} îW.
.{caraNArdha}3{caraNA7rdha} ún. the half of the foot îW.
.; half of the fourth of a stanza îW.
.{caraNAskandana}3{caraNA7skandana} ún. treading down with the feet îW.
.{caraNodaka}3{caraNo7daka} ún. = {øNA7mRta} îW.
.{caraNopaga}3{caraNo7paga} úmfn. in contact with the feet , at the feet îW.
.{caraNopadhAna}3{caraNo7padhAna} ún. a foot-rest îMBh. i , 193 , 10. _
.{caraNasa}2{caraNasa} úmfn. fr. {øNa} úg. {tRNA7di}. _
.{caraNi}2{cara4Ni} (only úgen. úpl. {øNInAm}) úmfn. ``" movable "" , active (îGmn.) îRV. viii , 24 , 23. _
.{caraNila}2{caraNila} úmfn. fr. {øNa} úg. {kAzA7di}. _
.{caraNIyamAna}2{caraNIya4mAna} úmf({A})n. engaged in , carrying on (with úacc.) îRV. iii , 61 , 3. _
.{caraNTI}2{caraNTI} úf. = {øraTI} îL. îSch. _
.{caraNya}2{caraNya}1 úNom. {øNyati} , to move , úg. {kaNDvAdi} (cf. {A-} , {uc-}). _
.{caraNya}2{caraNya}2 úmfn. foot-like , úg. {zAkhA7di}. _
.{caraNyu}2{caraNyu} úmfn. movable îRV. x , 95 , 6 îAV. xx , 48. _
.{caratha}2{cara4tha} úmfn. moving , living îRV. i , 58 , 5 ; 68 , 1 ; 70 , 2 and 4 ({ca@ra4tha} îMSS.) ; 72 , 6
.; ún. going , wandering , course îRV. (i , 66 , 9 {carA4tha}) ; iii , 31 , 15 ; viii , 33 , 8 ; x , 92 , 13
.; ({Aya}) , údat. úinf. = {carAyai} îRV. _

.{caranta}2{caranta} úm. N. of a man îVa1yuP. ii , 30 , 5. _
.{carAcara}2{carA4cara}2 úmfn. (û {car} úredupl. îPa1n2. 6-1 , 12 îVa1rtt. 6 ; vii , 4 , 58 îPat.) moving , locomotive , running îRV. x , 85 , 11 îVS. xxii îS3Br.
.; ún. Cypraea moneta îL. _
.{carAtha}2{carA4tha} ún. - {øra4tha}. _
.{cari}2{cari} úm. an animal îL.
.; N. of a man îPravar. i , 1. _
.{carita}2{carita} úmfn. gone , gone to , attained îW.
.; ``" practised "" , in úcomp.
.; espied , ascertained (by a spy , {cara}) îR. vi , 6 , 16 and 7 , 21
.; ({a4m}) , ún. going , moving , course îAV. iii , 15 , 4 ; ix , 1 , 3 îGobh. iii îSus3r.
.; motion (of asterisms) îSu1ryas.
.; acting , doing , practice , behaviour , acts , deeds , adventures îRV. i , 90 , 2 îMBh. îR. îVarBr2S. &c. (úifc. úf. {A} îGi1t. ix , 1)
.; fixed institute , proper or peculiar observance îW. (cf. {uttara-rAma-} , {du4z-} , {sac-} , {saha-} , {su-}).
.{caritaguNatva}3{carita--guNa-tva} ún. attainment of peculiar property or use ({sA7rthaka-tva} îSch.) îKir. vii , 2.
.{caritapUrva}3{carita--pUrva} úmfn. performed formerly îS3ak. iv , 21.
.{caritamaya}3{carita--maya} úmf({I})n. úifc. containing or relating deeds or adventures of îKatha1s. viii , 35.
.{caritavrata}3{carita--vrata} úmfn. one who has observed a vow îA1s3vGr2. i , 8 , 12 îR. i , 3 , 1.
.{caritArtha}3{caritA7rtha} úmf({A})n. attaining one's object , successful in any undertaking îS3ak. vii , 31/32 îMa1lav. v , 19/20 îRagh. îKum. îPa1n2. îKa1s3. and îSiddh.
.; {-tA} úf. successfulness îS3ak. v , 5/6 {-tva} ún. úid. îSa1m2khyak. îBha1sha1p. (cf. {cAritA7rthya}).
.{caritArthaya}3{caritA7rthaya} úNom. {øyati} , to cause any one (úacc.) to attain his aim , satisfy îNaish. ix , 49.
.{caritArthita}3{caritA7rthita} úmfn. satisfied îSarvad. Introd. 2.
.{caritArthin}3{caritA7rthin} úmfn. desirous of success îW. [390,1] _
.{caritavya}2{caritavya} úmfn. (= {cartø}) to be practised or performed îMn. xi , 54 îMBh. i , 7259 îKatha1s. lxxii , 101
.; ún. úimpers. with {upA7Mzu@vAcA} , ``" he is to continue speaking low "" îAitBr. i , 27 , 4. _
.{caritra}2{cari4tra} ún. (îPa1n2. 3-2 , 184
.; rarely úm. îVS. vi , 14 îMaitrS. i , 2 , 16) a foot , leg îRV. îAV. x , 2 , 12 îKaus3. 44
.; ún. going îVS. xiii , 19
.; acting , behaving , behaviour , habit , practice , acts , adventures , deeds , exploits îMn. ii , 20 ; ix , 7 îR. &c. (úifc. úf. {A} îPan5cat. iv , 7 , 5)
.; nature , disposition îW.

.; custom , law as based on custom îNa1r. i , 10 f. ; xx , 24
.; ({A}) , úf. the tamarind tree îL. (cf. {cArø}).
.; {caritrabandhaka}3{cari4tra--bandhaka} úm. ún. a friendly pledge
îYa1jn5. ii , 61.
.; {caritratvat}3{cari4tra--vat} úmf. one who has already performed (a
sacrifice) îA1s3vGr2. iv , 8 , 15. _
.; {cariSNU}2{cariSNU4} úmf. (îNir. vii , 29 îPa1n2. 3-2 , 136) moving ,
locomotive , unsteady , wandering about îRV. îS3a1n3khS3r. îS3a1n3khGr2.
îMBh. xii îBhP. ii
.; (with {bIja} , the semen of [moving beings , úi.e. of] animals) îMn.
i , 56
.; úm. N. of a son of Manu Sa1varn2a îHariv. 465
.; of a son of Ki1rtimat by Dhenuka1 îVa1yuP. i , 28 , 16 ({variSTa}
úed.)
.; {cariSNudhUma}3{cariSNU4--dhUma} ({øSNU4-}) , úmf. having moving
smoke îRV. viii , 23 , 1. _
.; {carItra}2{carItra} ún. = {øritra} , behaviour , conduct îL. _
.; {carcara}2{ca4rcara} úmf. (û{car} úredupl.) = {caraNa-zIla} (îSa1y.)
îRV. x , 106 , 7
.; ({I}) , úf. a kind of song îVikr. iv îRatna7v. i , 7/8
.; musical symphony îKatha1s. liv
.; the recitation of scholars îW.
.; festive cries or merriment , festive sport îW.
.; flattery îW.
.; a metre of 4 x 18 syllables
.; (for {barbarI}) curled or woolly hair îL. _
.; {carcarika}2{carcarika} úf. a kind of gesture îVikr. iv. _
.; {carcarIka}2{carcarIka} úifc. = {ørI} , musical symphony îKatha1s.
ciii , 200
.; úm. a pot-herb îL.
.; (for {barbarø}) decoration or curling of the hair îL.
.; a form of S3iva îL. _
.; {cartavya}2{cartavya} úmf. to be practised îMBh. xiii. _
.; {carya}2{carya} úmf. (îPa1n2. 3-1 , 100) to be practised or performed
îMn. iii , 1
.; úm. (= {cara}) the small shell Cypraea moneta îL.
.; ún. úifc. driving (in a carriage) îMBh. viii , 4215
.; ({A}) , úf. going about , wandering , walking or roaming about ,
visiting , driving (in a carriage , {ratha-}) îMBh. ix , xiii îR. i , 19
, 19) îMBh. îR. îBhP. ix , 16 , 1
.; (often úifc.) proceeding , behaviour , conduct îS3Br. xi , 5 , 7 , 1
îLa1t2y. viii îA1s3vS3r. xii , 4 îMn. vi , 32 &c.
.; due observance of all rites and customs îSarvad. vi ff.
.; a religious mendicant's life îL.
.; practising , performing , occupation with , engaging in (úinstr.
[îGaut.] or generally in úcomp.) îS3Br. xiv îA1s3vGr2. iii , 7 îMn. i ,

111 îMBh. &c.
.; deportment , usage îW.
.; (in music) a kind of composition
.; N. of Durga1 îGal. (cf. {brahma-} , {bhikSA-} , {bhaikSya-}). _
.; {caryA}2{caryA} úf. of {ørya} , - q.v.
.; {caryAnAtha}3{caryA--nAtha} úm. N. of a sage îSarvad.
.; {caryAvatAra}3{caryA7vatAra} úm. N. of a îBuddh. work. _
.; {carama}1{carama4} úm. (únom. úpl. {øme} , or {ømAs} îPa1n2. 1-1 ,
33)f({A})n. (in úcomp. îPa1n2. 2-1 , 58) last , ultimate , final îRV.
vii , 59 , 3 ; viii , 20 , 14 îTS. i , v îBhP. &c. ({ømA@kriyA} , `"
the [final úi.e.] funeral ceremony "' îMBh. iv , 834)
.; the outermost (first or last , opposed to the middle one) îRV. viii ,
61 , 15
.; later îKapS. i , 72
.; ({ømaM@kiM} , `"
.; `"
.; lowest , least îL.
.; a particular high number îBuddh. îL.
.; ({am}) , úind. last îMBh. i , iii
.; at last , at the end îRa1jat. v , 7
.; after any one (úgen.) îMn. ii , 194 îKir.
.; {caramakAla}3{carama4--kAla} úm. the last moments , hour of death îW.
.; {caramakSmAbhRt}3{carama4--kSmA-bhRt} úm. the western (" "
earth-supporter "' or) mountain îL.
.; {caramagiri}3{carama4--giri} úm. úid. îBhojapr. 319.
.; {caramatas}3{carama4--ta4s} úind. at the outermost end îAV. xix , 15 ,
3 îMaitrS. iii , 10 , 1.
.; {caramabhavika}3{carama4--bhavika} úmf. being in the last earthly
state îBuddh.
.; {caramavayas}3{carama4--vayas} úmf. (cf. îPa1n2. 4-1 , 20 îPat.) being
in the last stage of life , old îMa1lati1m. vi , 2
.; {a-cø} ún. youth îUttarar. v , 12.
.; {caramavaiyAkaraNa}3{carama4--vaiyAkaraNa} úm. (the last , úi.e.) an
ignorant grammarian îW.
.; {caramazairSika}3{carama4--zairSika} úmf({I})n. having the points
turned towards the west îMBh. xiii , 462.
.; {caramAcala}3{caramA7cala} úm. = {øma-giri} îPrasannar. vii , 51/52
îHit.
.; {caramAjA}3{caramA7jA} úf. the last or smallest she-goat îAV. v , 18 ,
11.
.; {caramAdri}3{caramA7dri} úm. = {øma-giri} îL.
.; {caramAvasthA}3{caramA7vasthA} úf. the last state îW. _
.; {caramya}2{caramya} úNom. {ømyati} , to be the last , úg.
{kaNDv-Adi}. _
.; {caravya}1{caravya} - {caru4}. _
.; {carAcara}1{carA7cara} and {carAcø} , - û{car}. _

.{carAtha}2{carA4tha}
 .{cari}3{cari}
 .{carita}3{carita}
 .{caritra}3{caóri4tra} &c. , - ïb. _
 .{caru}1{caru4} úm. (úg. {bhImA7di}) a kind of vessel (in which a particular oblation is prepared) , saucepan , pot îRV. îAV. îS3Br. xiii îKa1tyS3r. îKaus3. îMn. îYa1jn5.
 .; a cloud (cf. îRV. i , 7 , 6) îNaigh. i , 10
 .; an oblation (of rice , barley and pulse) boiled with butter and milk for presentation to the gods or manes îVS. xxix. 6 îTS. i îS3Br. îAitBr. i , 1 & 7 îKa1tyS3r. &c. (úpl. îYa1jn5. i , 298). [390,2]
 .{carucelin}3{caru4--celin} úmfn. (for {cArø}?) having portions of offerings on the clothes (S3iva) îMBh. xii , 10419.
 .{caruvraNa}3{caru4--vraNa} úm. a kind of cake îL.
 .{caruzrapaNa}3{caru4--zrapaNa} ún. sprinkling an oblation of milk and ghee îW.
 .{carusthAII}3{caru4--sthAII} úf. the vessel in which the Caru oblation is prepared (made either of clay or udumbara-wood îKarmapr.) îGobh. i ; iv , 2 , 28 îKaus3.
 .{caruhoma}3{caru4--homa} úm. offering the Caru oblation îW. _
 .{caravya}2{caravya} úmfn. (îPa1n2. 5-1 , 2 îVa1rtt. 3 îPat.) destined for the Caru oblation îA1pS3r. viii , 2 , 4 îSch. _
 .{carkarIta}1{carkarIta} ún. a term for any Intens. formed without the syllable {ya} (like {carkarIti} , û1. {kR}) îDha1tup. xxiv , 72 îPa1n2. 2-4 , 74 îSiddh. _
 .{carkRti}1{carkRti4} úf. (û2. {kR}) praising , mention , glory îRV. v , 74 , 9 ; vi , 48 , 21. _
 .{carkRtya}2{carkR4tya} úmfn. to be mentioned with praise , renowned , i , 64 , 14 and 119 , 21 ; iv , viii , x îAV. vi , 98 , 1. _
 .{cargh}1{cargh} úcl. 1. {øghati} , ÷to go îW. _
 .{carc}1{carc} úcl. 1. {øcati} , ÷to abuse , censure , menace îDha1tup. xvii , 67
 .; ÷to injure , xxviii , 17: úcl. 10. {øcayati} , to repeat a word (in reciting the Veda , esp. while adding {iti}) îRPra1t. xv , 10 and 12 to talk over , discuss îHcar. vii
 .; (also úA1. îVop.) ÷to study îDha1tup. xxxiii , 38. _
 .{carca}2{carca} úm. `` repeating over in thought '' , considering deliberation îL. îSch.
 .; ({A}) , úf. (îPa1n2. 3-3 , 105
 .; úg. {ukthA7di}) repetition of a word (in reciting the Veda , esp. while adding {iti}) îVPra1t. îAPra1t. îHcat.
 .; = {ørcA} (with úgen. or úifc.) îNaish. v , 38 îSin6ha7s. îHit.
 .; talking about (in úcomp.) îRa1jat. v , 303
 .; discussion , vii , 1476 ; viii , 3342 îBhojapr. 213/214
 .; alternate recitation of a poem by two persons îW.
 .; inquiry îW.

.; unguent laid on îKa1vya7d. ii , 104 îGi1t. ix , 10
 .; Durga1 îL. _
 .{carcaka}2{carcaka} úm. repetition of a word (in reciting the Veda) îHcat. i. 7 , 1064 (úpl.) îCaran2.
 .; ({iKa}) , úf. = {carcA} îL.
 .; N. of Durga1 îBrahmaP. ii , 18 , 15 îHcat. i , 7 , 153 îTantr. (cf. {gharma-} , {vi-}).
 .{carcakamAlA}3{carcaka--mAlA} úf. a rosary îKut2t2ani1m. 66. _
 .{carcana}2{carcana} ún. = {ørcaka}
 .; laying on (unguent) îL. _
 .{carcA}2{carcA} úf. of {ørcA} , - q.v.
 .{carcApada}3{carcA--pada} ún. úpl. the words repeated (in reciting the Veda while {iti} is added) îRAnukr. îPat. Introd. on îVa1rtt. 11 and 14.
 .{carcApAra}3{carcA--pAra} úm. = {carcaka} úg. {vedA7dhyAyA7di}. _
 .{carcAya}2{carcAya} úNom. {øyate} , to be repeated (in reciting the Veda while {iti} is added) îRAnukr. _
 .{carci}2{carci} úm. N. of a man îPravar. vii , 10
 .; cf. {haimacø}. _
 .{carcikA}2{carcikA} úf. of {ørcaka} , - q.v. _
 .{carcikya}2{carcikya} ún. = {cArcø} îL. _
 .{carcita}2{carcita} úmfn. repeated (in reciting the Veda while {iti} is added) îRAnukr.
 .; úifc. smeared with , covered with îMBh. ii , 2371 îHariv. 15694 , &c.
 .; rubbed off îR. vii
 .; `` thought over '' , determined on îBhP. x , 44 , 1
 .; investigated îW.
 .; ún. unguent laid on , S3r2in3ga1r. _
 .{carcara}1{ca4rcara} {ørika} , &c. - û{car}. _
 .{carcas}1{carcas} úm. one of the 9 treasures of Kubera îL. _
 .{carcA}1{carcA} {ørcAya} , {ørci} , &c. - û{carc}. _
 .{cartavya}1{cartavya} - {ûcar}. _
 .{cartya}1{cartya} úmfn. {ûcRt} îPa1n2. 3-1 , 110. _
 .{carpaTa}1{carpaTa} úmfn. lying flat to the head (ears) îVarBr2S. lxviii , 58 (v. l. {cipiTa}) îVarBr2. xxv , 12 îSch.
 .; úm. the open palm of the hand îL.
 .; = {øTI} îL.
 .; ({A}) , úf. the 6th day in the light half of Bha1drapada îL.
 .; ({I}) , úf. a thin biscuit of flour (cf. {parpø}) îL. _
 .{carpaTin}2{carpaTin} úm. N. of the author of the Rasacandro7daya , îHat2hapr. i , 6 îTod2ar. _
 .{carb}1{carb} úcl. 1. {øbati} , ÷to go îDha1tup. xi , 31. _
 .{carbhaTa}1{carbhaTa} úm. = {cirbhø} îL.
 .; ({I}) , úf. = {ørcarI} , cries of joy îL. _
 .{carma}1{carma} in úcomp. (and twice úifc. - {RSabha-} and {sa-}) for {ca4rman}

.; ún. a shield îL. îSch.
 .{carmakaraNa}3{carma--karaNa} ún. working in skins or leather îW.
 .{carmakarta}3{carma--karta} úm. a piece of skin or leather îTBr. i , 2 , 6 , 7.
 .{carmakazA}3{carma--kazA} (or {-kaSA}) , úf. N. of a plant (Mimosa abstergens îBhpr.
 .; a kind of perfume îib.) îCar. i , 1 , 76 îSch. (= {saptalA}).
 .{carmakAra}3{carma--kAra} úm. a worker in leather , shoemaker (offspring of a Can2d2a1la woman by a fisherman îPara1s3.
 .; or of a Vaideha female by a Nisha1da îMn. x , 36
 .; or of a Nisha1da woman îMBh. xiii , 2588) îVarBr2S. lxxxvii , 35 îRa1jat. iv
 .; ({I}) , úf. a shoemaker's wife îKula7rn2. vii
 .; Mimosa abstergens îL.
 .; {ørA7luka} úm. a kind of bulbous plant îBhpr. [390,3]
 .{carmakAraka}3{carma--kAraka} úm. a shoemaker îW.
 .{carmakArin}3{carma--kArin} úm. úid. îW.
 .; ({iNI}) , úf. a woman on the second day of her courses.
 .{carmakArya}3{carma--kArya} ún. working in leather or skins îMn. x , 49.
 .{carmakASThamaya}3{carma--kASTha-maya} úmf. made of leather and wood îHcat.
 .{carmakASThika}3{carma--kASThika} úf. ``" made of leather and wood "" , a whip îMr2icch. i , 22 îSch.
 .{carmakIla}3{carma--kIla} úm. ún. ``" skin-excrescence "" , a wart îSus3r. i f.
 .; excrescences considered as a kind of hemorrhoids , ii , 2 , 11 and 13.
 .{carmakUpa}3{carma--kUpa} úm. a leathern bottle îL.
 .{carmakRt}3{carma--kRt} úm. = {-kAraka} îRa1jat. iv , 55.
 .{carmakhaNda}3{carma--khaNda} ún. = {-karta} îBhartr2.
 .{carmakhaNDika}3{carma--khaNDika} úm. úpl. N. of a people îVa1yuP. i , 45 , 115.
 .{carmagoNI}3{carma--goNI} úf. = {-kUpa} îSus3r. iv , 4 , 15.
 .{carmagrIva}3{carma--grIva} úm. N. of one of S3iva's attendants îL. îSch.
 .{carmaghaTika}3{carma--ghaTika} úf. ``" sticking to the skin "" , a leach îNpr.
 .{carmacaTaka}3{carma--caTaka} úm. a bat îBuddh. îL.
 .; ({A}) , úf. úid. îL.
 .{carmacaTika}3{carma--caTika} úf. úid. îL.
 .{carmacaTI}3{carma--caTI} úf. úid. îL.
 .; a cricket îGal.
 .{carmacitraka}3{carma--citraka} ún. white leprosy îL.
 .{carmacela}3{carma--cela} a garment with the hide turned outwards îBuddh. îL.

.; {carmaja}3{carma--ja} úmf. made of leather îBhP. x , 64 , 4
 .; ún. ``" skin-born "" , the hairs of the body îL.
 .; blood îL.
 .{carmataraMga}3{carma--taraMga} úm. a fold of skin îL.
 .{carmatila}3{carma--tila} úmf. having the skin covered with pimples resembling the seeds of sesamum îPa1n2. 8-2 , 8 îVa1rtr. 1 îPat.
 .{carmadaNda}3{carma--daNda} úm. ``" leather-stick "" , a whip îL.
 .{carmadala}3{carma--dala} ún. a slight form of leprosy îCar. vi , 7 , 11 and 22 îSus3r.
 .{carmadUSika}3{carma--dUSika} úf. a kind of leprosy with red spots îL.
 .{carmadruma}3{carma--druma} úm. ``" parchment-tree "" , N. of a tree (the bark of which is used for writing upon) îL.
 .{carmanAsika}3{carma--nAsika} úf. ``" leather-thong "" , a whip îW.
 .{carmapaTTa}3{carma--paTTa} úm. a flat thong îMBh. xiii , 3456
 .; N. of a place îMa1rkP. Iviii , 25.
 .{carmapaTTika}3{carma--paTTika} úf. a flat piece of leather for playing upon with dice , leather backgammon board îW.
 .{carmapatra}3{carma--patra} úf. = {-caTaka} îL.
 .{carmapAduka}3{carma--pAduka} úf. a leather shoe.
 .{carmapuTa}3{carma--puTa} úm. a leathern bag or pair of bellows îHcar.
 .{carmapuTaka}3{carma--puTaka} úm. a leathern pipe îCar. i , 1 îSch.
 .{carmapUram}3{carma--pUram} úind. so as to cover the hide îPa1n2. 3-4 , 31.
 .{carmaprabhedika}3{carma--prabhedika} úf. a shoemaker's awl îL.
 .{carmaprasevaka}3{carma--prasevaka} úm. = {-puTa} îL. îSch.
 .{carmaprasevika}3{carma--prasevika} úf. úid. îHYog. iii , 131.
 .{carmabandha}3{carma--bandha} úm. a leather band or strap îHit. iv , 12 , 18.
 .{carmabandhana}3{carma--bandhana} ún. pepper îNpr.
 .{carmabhastrika}3{carma--bhastrika} úf. a leathern bag îDas3. vii , 213.
 .{carmamaNDala}3{carma--maNDala} úm. úpl. N. of a people îMBh. vi , 355.
 .{carmamaya}3{carma--maya} úmf({I})n. made of skin , leathern îMn. ii , 157 îMBh. ii , xii îVarBr2S.
 .; úifc. encased in the skin of îMBh. vi , 1787.
 .{carmamuNda}3{carma--muNda} úf. a form of Durga1 îL. (cf. {caNda-} , {cAmuNda}).
 .{carmamna}3{carma--mna4} úm. (for {mla} , û{mlA}) a tanner îRV. viii , 5 , 38 îVS. xxx , 15.
 .{carmayaSTi}3{carma--yaSTi} úf. = {-daNda} îW.
 .{carmaraGga}3{carma--raGga} úm. úpl. N. of a people in the north-west of Madhya-des3a îVarBr2S. xiv , 23
 .; ({A}) , úf. the plant A1vartaki1 îL.
 .{carmaratna}3{carma--ratna} ún. a leathern lucky-bag îDas3. vii , 253 and 262
 .; {-bhastrika} úf. úid. , 199.

.{carmavaMza}3{carma--vaMza} úm. a kind of flute.
 .{carmavat}3{carma--vat} úmfn. covered with hides îPa1n2. 8-2 , 12 îKa1s3.
 .; úind. like a skin îS3vetUp. vi , 20 (cf. {loha-cø})
 .; úm. N. of a warrior îMBh. vi , 3997.
 .{carmavasana}3{carma--vasana} úm. (= {kR4tti-vAsas}) S3iva îL.
 .{carmavAdya}3{carma--vAdya} ún. `` skin-instrument "" , a drum , tabour , &c. îW.
 .{carmavRkSa}3{carma--vRkSa} úm. = {-druma} îHariv. 12681.
 .{carmavraNa}3{carma--vraNa} úm. `` skin-disease "" , herpes îL.
 .{carmazilpin}3{carma--zilpin} úm. = {-kAraka} îVarBr2S. lxxxvii , 8.
 .{carmasamudbhava}3{carma--samudbhava} ún. (= {-ja}) blood îGal.
 .{carmasambhavA}3{carma--sambhavA} úf. cardamoms îL.
 .{carmasAra}3{carma--sAra} úm. `` skin-essence "" , lymph , serum îL.
 .{carmasAhvA}3{carma--sA7hvA} úf. = {-kazA} îCar. vii , 11 , 1.
 .{carmahantri}3{carma--hantri} úf. `` skin-destroying "" , Trigonella foenum graecum or a similar plant îBhpr.
 .{carmAkhya}3{carmA7khyA} ún. a form of leprosy îCar. vi , 7 , 19.
 .{carmAcchAdita}3{carmA7cchAdita} úmfn. covered with skin îW.
 .{carmAnuraJjana}3{carmA7nuraJjana} ún. `` skin-colouring "" , white cinnabar îNpr.
 .{carmAnta}3{carmA7nta} úm. = {øma-khaNDa} îSus3r. i , 7 , 10 ; v , 5 , 2.
 .{carmAmbhas}3{carmA7mbhas} ún. = {øma-sAra} îL.
 .{carmAvakartana}3{carmA7vakartana} ún. `` act of cutting leather "" , = {øma-karaNa} îW.
 .{carmAvakartin}3{carmA7vakartin} úm. `` leather-cutter "" , = {øma-kRt} îMn. iv , 218.
 .{carmAvakartR}3{carmA7vakartR} úm. úid. îMBh. xii , 1321.
 .{carmAvanaddha}3{carmA7vanaddha} úmfn. covered with skin îMn. vi , 76 (= îMBh. xii , 12463)
 .; bound with leather îW.
 .{carmAvRta}3{carmA7vRta} úmfn. covered with skin îS3a1rn3gP. xix , 10 (îHit.)
 .; úifc. covered with the hide of îL.
 .{carmAsimat}3{carmA7si-mat} úmfn. having shield and sword îW. _
 .{carmaNA}2{carmaNA} úf. a kind of fly îL. (v. l. {ørvaNA}). _
 .{carmaNya}2{carmaNya} ún. leather-work îAitBr. v , 32 îLa1t2y. _
 .{carmaNvat}2{ca4rmaN-vat} úmfn. furnished with skin îTS. vii , 5 , 12 , 2
 .; ({tI}) , úf. Musa sapientum îL.
 .; (îPa1n2. 8-2 , 12) N. of a river (flowing through Bundelkhand into the Ganges , the modern Chambal) îMBh. (on the origin of the N. , vii , 2360 ; xii , 1016 ; xiii , 3351) îBhP. v , 19. _
 .{carman}2{ca4rman} ún. hide , skin îRV. îAV. iv úf. x ff. îTS. &c.
 .; bark îW.

.; parchment îW.
 .; a shield îMBh. îR. îBhP. îKatha1s.
 .; = {ørmA7khyA} îCar. vi , 7 , 11
 .; [cf. {gala-} , {duz-}
 .; \$; Lat. ¶{corium} ; Hib. ¶{croicinn}.] _
 .{carmaru}2{carmaru} úm. = {ørma-kRt} îL. _
 .{carmAra}2{carmAra} úm. úid. îL.
 .; = {øraka} îBhpr. v , 7 , 101. _
 .{carmAraka}2{carmAraka} úm. = {ørmA7nuraJjana} îL. [391,1] _
 .{carmika}2{carmika} úmfn. armed with a shield , shield-bearer , úg. {vrIhy-Adi} and {purohitA7di}. _
 .{carmin}2{carmin} úmfn. (úg. {vrIhy-Adi}) úid. îMBh. îHariv. 1863
 .; covered with a hide îCaran2.
 .; made of leather îW.
 .; úm. = {ørma-druma} îL.
 .; (= {ørmaN-vatI}) Musa sapientum îL.
 .; N. of an attendant of S3iva îL.
 .; of a man îPa1n2. 4-1 , 158 îVa1rtt. 2 îPat.
 .{carmivRkSa}3{carmivRkSa} úm. = {øma-vø} îSus3r. iv , 11 , 7. _
 .{carmarI}1{carmarI} úf. N. of a plant , v. 2 , 5. _
 .{carya}1{carya} {carya} , - ú{car}. _
 .{carv}1{carv} (cf. ú{cUrN}) , úcl. 10. {carvayati} (úinf. {øvitum})
 .; úPass. {øvyate} úcl. 1. {øvati} îDha1tup. xv , 70) ÷to grind with the teeth , masticate , chew îMr2icch. ii , 12 îPan5cat. v , 11 , 0/1 îDevi1m. îBhpr. îSch. on îKa1tyS3r. and îPa1rGr2.
 .; ÷to taste îSa1h. iii , 16. _
 .{carvaNa}2{carvaNa} ún. `` chewing "" , - {carvita-}
 .; tasting îSa1h. iii , 26
 .; `` to be chewed "" , solid food îBhP. iii , 13 , 35
 .; ({A}) , úf. tasting îSa1h. iii , 26
 .; a molar tooth îGal.
 .; v. l. for {ørnaNA} îL. _
 .{carvaNIya}2{carvaNIya} úmfn. proper to be chewed îW. _
 .{carvita}2{carvita} úmfn. chewed îS3a1rn3gP. lxiii , 9.
 .{carvitacarvaNa}3{carvita--carvaNa} ún. `` chewing the chewed "" , tedious reiteration îBhP. vii , 5 , 30 îPa1n2. 3-1 , 15 îSiddh.
 .{carvitapAtra}3{carvita--pAtra} ún. a spitting-pot îW.
 .{carvitapAtraka}3{carvita--pAtraka} ún. úid. îRa1sal. _
 .{carvyA}2{carvyA} úmfn. chewable îBrahmaP. _
 .{carvan}1{carvan} úm. = {capeTa} îL. _
 .{carSaNa}1{carSaNa} - {ratha-}. _
 .{carSaNi}2{carSaNi4} úmfn. (ú {kRS}) , `` cultivating "" , active , agile , swift îRV.
 .; (îAV. vii , 110 , 2) îMBh. i , 726
 .; seeing (fr. ú {cakS}?) îNaigh. iii , 11 îNir. v , 24
 .; úf. úpl. `` cultivators (opposed to nomads) "" , men , people , race

îRV. ({pa4Jca@cø} = {pø@kRSTa4yas} (˘q.v.), v, 86, 2; vii, 15, 2; ix, 101, 9) îAV. xiii, 1, 38 îBhP. x, 29, 2
.; N. of Aryaman's children by Ma1tr2ika1 (progenitors of the human race) îBhP. vi, 6, 40 (cf. {pra4-}, {ratha-}, {vi4-}, {vizva4-}).
.{carSaNIprA}3{carSaNI4--prA4} úmfn. satisfying men îRV. _
.{carSaNI}2{carSaNI} in úcomp. for {øNi4}
.; úf. a disloyal wife îRa1jat. vii, 102
.; N. of Varun2a's wife (mother of Bhr2igu) îBhP. vi, 18, 4.
.{carSaNI dhRt}3{carSaNI--dhR4t} úmfn. supporting or protecting men îRV.
.{carSaNI dhRti}3{carSaNI--dhR4ti} úf. support or protection of men, viii, 90, 5 (úloc. {øtA}, = úinstr. of {-dhR4t}, scil. {va4jreNa} îGmn., but îSV. has the únom. {øtiH}) îSV. (see. {-sa4h}).
.{carSaNISah}3{carSaNI--sa4h} úmfn. ruling over or overpowering men îRV. (ix, 24, 4 údat. {-sa4he} îSV. {-dhR4tiH}). _
.{cal}1{cal} (cf. û{car} and also û{caT}), úcl. 1. {ølati} (metrically also úA1. {øte})
.; perf. {cacAla} úpl. {celur}
.; úfut. {caliSyati}
.; úaor. {acAllt}), ÷to be moved, stir, tremble, shake, quiver, be agitated, palpitate îMBh. &c.
.; ÷to move on or forward, proceed, go away, start off, depart îMBh. ({Asanebhyo@calan}, ~" they rose from their seat", v, 3114) &c.
.; ÷to set (said of the day) îKatha1s. lxxii, 406
.; ÷to be moved from one's usual course, be disturbed, become confused or disordered, go astray îMBh. &c.
.; ÷to turn away from, swerve, deviate from (úabl., úe.g. {dharmAt}, to swerve from virtue îMn. vii, 15 îMBh. ii, 2629), fall off (with úabl.) îMBh. &c.
.; ÷to sport about, frolic, play (îDha1tup. xxviii, 64) îKual. 320: Caus. {calayati} (îPa1n2. 1-3, 87), to cause to move, move, shake, jog, push, agitate, disturb îRagh. viii, 52 îR2itus. îBhP. îBhat2t2.
.; ÷to cause to deviate, turn off from (úabl.) îMr2icch. ix, 21: Caus. {cAlayø} (úPass. {cAlyate}) to cause to move, shake, jog, push, agitate îMBh. &c.
.; ÷to drive, drive away, remove or expel from (úabl.) îMBh. i, 5743; xiii, 3336 îHariv. 2697
.; ÷to disturb, make confused or disordered îMBh. xii îVeda7ntas. îBhP. iii, 1, 42
.; ÷to cause to deviate from (úabl.) îMBh. iii, 1504 îR. iii
.; ÷to cherish, foster îDha1tup. xxxii, 68 (v. l. for û{bal}): Intens. {caJcalyate} (cf. {caJcala}) or {cAcø} (cf. {a4-vicAcala} ff.) îVop. xx, 8 f.
.; [cf. \$, \$, \$; Lat. ¶{celer}, ¶{pro-cello}, ¶{ex-}.] _
.{cala}2{cala} úmf({A})n. (úg. {pacA7di}) moving, trembling, shaking, loose îMBh. &c.

.; unsteady, fluctuating, perishable îib.
.; disturbed, confused îib.
.; úm. ~" agitation, shaking", ~ {bhUmi-}
.; wind îL.
.; wind (in med.) îAsht2a7n3g. i, 11, 1
.; quicksilver îL.
.; a sprout, shoot îGal.
.; ún. water îGal.
.; ({A}), úf. lightning îL.
.; incense îL.
.; the goddess of fortune îKatha1s. lx, 119
.; a metre of 4 x 18 syllables (cf. {a-}, {niz-}, {puMzcalI}, {cAla}).
.{calakarNa}3{cala--karNa} úm. (in astron.) the changeable hypotenuse (˘" the true distance of a planet from the earth" îW.) îSu1ryas. ii, 41 and 51.
.{calakuNDala}3{cala--kuNDala} úm. N. of a man îPravar. i, 1 (îMatsyaP.)
.{calaketu}3{cala--ketu} úm. (in astron.) N. of a moving Ketu îVarBr2S. xi, 33.
.{calaghni}3{cala--ghni} úf. Trigonella corniculata îL.
.{calacaJcu}3{cala--caJcu} úm. ~" moving its beak", the Greek partridge îL.
.{calacitta}3{cala--citta} úmf({A})n. fickle-minded îMBh. xiii îR. iii, v [391,2]
.; (úifc.) îBhartr2. iii, 78
.; úm. N. of a man, Tantr.
.; ún. fickleness of mind îMn. ix, 15
.; {-tA} úf. úid. îHit. i, 4, 43
.; frivolity îR. vi, 111, 19.
.{calatA}3{cala--tA} úf. shaking, tremulous motion îSus3r. i, 32, 1.
.{calatva}3{cala--tva} ún. úid. îHariv. 2893 îMegh. 94.
.{caladanta}3{cala--danta} úm. a loose tooth îW.
.{caladala}3{cala--dala} úm. ~" tremulous-leaved", Ficus religiosa îL.
.{caladruma}3{cala--druma} úm. Tribulus lanuginosus îL.
.{calaniketa}3{cala--niketa} úmfn. having a perishable abode îA1p. i, 22, 4.
.{calapattra}3{cala--pattra} úm. = {-dala} îL.
.{calapuccha}3{cala--puccha} úm. Coracias indica îNpr.
.{calaprakRti}3{cala--prakRti} úmfn. of unsteady or wanton nature îPan5cat. ii, 26/27.
.{calasaMdhi}3{cala--saMdhi} úm. loose articulation of the bones, diarthrosis îSus3r.
.{calasvabhAva}3{cala--svabhAva} úmf({A})n. = {-prakRti} îMBh. xiii, 2225. 1.

.{calAcala}3{calA7cala} úmf. movable and immovable , locomotive and stationary îW.
 .{calAtaGka}3{calA7taGka} úm. `` fluctuating disease '' , rheumatism îL.
 .{calAtman}3{calA7tman} úmf. fickle-minded îR. iv , 55 , 7.
 .{calendriya}3{cale7ndriya} úmf. having unsteady organs îW.
 .{caleSu}3{cale7Su} for {calAcalø} îPa1n2. 6-2 , 108 îSch.
 .{calormi}3{calo7rmi} úmf. having agitated waves îR. i , 14 , 18 îMegh. 25. _
 .{calat}2{calat} pr. p. û {cal} , -q.v.
 .{calatpadam}3{calat--padam} úind. so as to move îW.
 .{calatpUrNimA}3{calat--pUrNimA} úf. the fish Candraka îL. _
 .{calad}2{calad} in úcomp. for {ølat}.
 .{caladaGga}3{calad--aGga}
 .{caladaGgaka}3{calad--aGógaka} úm. `` of a palpitating body '' , the fish Ophiocephalus aurantiacus îL.
 .{caladgu}3{calad--gu} úmf. one under whom the earth trembles îBhP. i , 9 , 37. _
 .{calana}2{calana} úmf({A})n. moving , movable , tremulous , shaking îPa1n2. 3-2 , 148 îKapS. i , 129 îSch.
 .; moving on feet îGaut. viii , 2
 .; wanton (a woman) , xxii , 26
 .; úm. a foot îL.
 .; an antelope îL.
 .; ún. shaking motion , shaking , trembling îPa1n2. 1-3 , 87 ; iii , 2 , 148 îR. v , 36 , 21 îPan5cat. &c.
 .; `` motion '' , action , function îVeda7ntas. îTarkas.
 .; walking about , wandering , roaming îMBh. xii , 3708
 .; turning off from (úabl.) , iii , 1319
 .; ({a-} úneg.) îKatha1s. ic , 8 and îSa1h. iii , 53
 .; the being disturbed îSarvad. iii , 174
 .; ({I}) , úf. = {ønaka} îHParis3. viii , 267
 .; the rope for tying an elephant îL. _
 .{calanaka}2{calanaka} úm. ún. a short petticoat (worn by dancing girls , &c.) îS3Br. v , 2 , 1 , 8 îSa1y. îKa1tyS3r. xiv , 5 , 3 îSch.
 .; ({ika}) , úf. silken fringes îBuddh. îL. _
 .{calanIya}2{calanIya} úmf. to be moved or shaken îW. _
 .{calAcala}2{calAcala4}2 úmf. (û {cal} úredupl. îPa1n2. 6-1 , 12 îVa1rtt. 6 ; vii , 4 , 58 îPat.) ever-moving (the wheel of Sam2sa1ra) îDivyA7v. xiii , 267
 .; xix
 .; moving to and fro , movable , tremulous , unfixed , loose îRV. 1 , 164 , 48 îR. v , 42 , 11 îNi1t.
 .; unsteady , changeable îMBh. v , 2758 ; xii , 4169
 .; úm. a crow îL.
 .; N. of a man , Tantr.
 .{calAcaleSu}3{calAcale7Su} úmf. one whose arrow wavers or flies

unsteadily îPa1n2. 6-2 , 108 îKa1s3. _
 .{calita}2{calita} úmf. shaking , tremulous , unfixed îMBh. &c.
 .; one who has moved on îMBh. îSu1ryas. iii , 11
 .; gone , departed (úe.g. {sa@calitaH} , `` he started off '' îPan5cat. îGi1t. iii , 3 îHit.)
 .; walked îVet. iii , 1/2 (v. l.)
 .; being on the march (an army) îL.
 .; moved from one's usual course , disturbed , disordered (the mind , senses , fortune , &c.) îHariv. 5669 îR. &c.
 .; caused to deviate , turned off from (úabl.) îYa1jn5. i , 360 îBhag. vi , 37
 .; ún. unsteady motion (of eyes) îBhartr2. i , 4.
 .{calitasthAna}3{calita--sthAna} úmf. changing its place , R (B) iv , 1 , 14. _
 .{calitavya}2{calitavya} ún. úimpers. to be gone away îR. iii. _
 .{calIkR}2{calI-ûkR} to cause to move îNaish. i , 114. _
 .{calas}1{calas} ún. wood-sorrel îL. _
 .{cali}1{cali} úm. a cover îW.
 .; a surtout îW. _
 .{calita}1{calita} &c. - û {cal} . _
 .{calu}1{calu} úm. a monthful of water îL. _
 .{caluka}2{caluka} úm. (= {culø}) úid. îPan5cat. i
 .; a small pot , gallipot îL.
 .; N. of a man îW. _
 .{cavana}1{cavana} ún. Piper Chaba îL. _
 .{cavi}2{cavi} úf. úid. îL. _
 .{cavika}2{cavika} ún. úid.
 .; ({A}) , úf. úid. îSus3r. vi , 39 , 225 ; 42 , 93. _
 .{cavI}2{cavI} úf. úid. îKatha1s. vi , 151. _
 .{cavya}2{cavya} ún. úid. îSus3r. i , iv , vi
 .; ({A}) , úf. úid. , 41 , 39
 .; the cotton plant îL.
 .; = {vacA} îL.
 .{cavyajA}3{cavya--jA} úf. Scindapsus officinalis îL.
 .{cavyaphala}3{cavya--phala} úm. úid. îL. _
 .{caS}1{caS} {cl}. 1. {øSati} , to hurt îVop. (îDha1tup. xvii , 43)
 .; úP. and úA1. to eat îDha1tup. xxi , 24. _
 .{caSaka}2{caSaka} úm. ún. (úg. {ardharcA7di}) a cup , wineglass îRagh. vii , 46 îHcar. viii îS3is3. x &c. (úifc. úf. {A} îKatha1s. xxi , 10)
 .; spirituous liquor (`` honey '' îW.) îL.
 .; úm. a second îSch. on îVarBr2. vii , 1 and 12 and xxiv. _
 .{caSAla}1{caSA4la} úm. ún. (úg. {ardharcA7di}) a wooden ring on the top of a sacrificial post îRV. i , 162 , 6 îTS. vi îKa1t2h. xxvi , 4 ({{cazAla}) îS3Br. &c.
 .; úm. a hive îL.
 .; ún. the snout of a hog îMaitrS. i , 6 , 3.

.{caSAalamukha}3{caSA4la--mukha} úm. N. of an Eka7ha îS3a1n3khS3r. xiv , 73 , 3.
 .{caSAalayUpa}3{caSA4la--yUpa} úm. a sacrificial post furnished with a wooden ring at the top îBhP. iv , 19 , 19. [391,3]
 .{caSAalavat}3{caSA4la--vat} ({øSA4la-}) , úmfn. furnished with a wooden ring at the top îRV. iii , 8 , 10. _
 .{caSTa}1{caSTa} úmfn. (û{cakS}) spoken îW. _
 .{cah}1{cah} úcl. 1. 10. {øhati} , {øhayati} (úaor. {acahIt} îVop. viii , 80) , ±to cheat îDha1tup. xvii , xxxv. _
 .{cAkacakya}1{cAkacakya} ún. = {ujjvala-tA} , Veda7ntaparibh. _
 .{cAkacikya}2{cAkacikya} ún. illusion îNya1yak. _
 .{cAkaciccA}2{cAkaciccA} úf. N. of a plant îL. _
 .{cAkra}1{cAkra4} úmfn. (fr. {cakra4}) carried on (a battle) with the discus îHariv. 5648
 .; belonging to a wheel îW.
 .; circular îW.
 .; úm. N. of a man îS3Br. xii. _
 .{cAkragartaka}2{cAkragartaka} úmfn. fr. {cakra-garta} îPa1n2. 4-2 , 126 îKa1s3. _
 .{cAkrapAleya}2{cAkrapAleya} fr. {cakra-pAla} úg. {sakhy-AdI}. _
 .{cAkravarnaNa}2{cAkravarnaNa} úm. (úpatr. fr. {cakra-varman} , vi , 4 , 170 îKa1s3.) N. of a grammarian , 1 , 130 îUn2. îSch. _
 .{cAkravAka}2{cAkravAka} úmfn. proper for the Cakra(-va1ka) bird îMa1nGr2. i , 14. _
 .{cAkravAkeya}2{cAkravAkeya} fr. {cakra-vAka} úg. {sakhy-Adi} ({øvAleya} [fr. {cakra-vAla}] îKa1s3.) _
 .{cAkravAleya}2{cAkravAleya} ^ {øvAkeya}. _
 .{cAkraAyaNa}2{cA4krAyaNa} úm. (fr. {cakra4} úg. {azvA7di} îPravar. v , 1) úpatr. of Ushasta îS3Br. xiv , 6 îChUp. i , 10 , 1. _
 .{cAkrika}2{cAkrika} úmfn. circular îW.
 .; belonging to a wheel or discus îW.
 .; relating to a company or circle îW.
 .; úm. a coachman , driver îMBh. xii , 2646
 .; a potter îVarBr2S. x , 9
 .; `` an oil-maker "" and `` a companion "" îRa1jat. vi , 272
 .; a companion , v , 267
 .; a proclaimer îYa1jn5. i , 165 îHariv. 9047
 .; a bard îW.
 .{cAkrikata}3{cAkrika--tA} úf. companionship îRa1jat. iv , 688. _
 .{cAkriNa}2{cAkriNa} úm. úpatr. fr. {cakrin} îPa1n2. 6-4 , 166 îSch. _
 .{cAkreya}2{cAkreya} fr. {cakra4} úg. {sakhy-Adi} (not in îKa1s3.) _
 .{cAkSuSa}1{cAkSuSa4} úmf({I})n. (fr. {ca4kSus}) consisting in sight , depending on or produced from sight , proper or belonging or relating to the sight îVS. xiii , 56 îS3Br. xiv îKat2hUp. îMa1lav. i , 4
 .; ({a-} úneg.) îSarvad. x , 112
 .; (with {vidyA} , a magical science) conferring the power of seeing

anything îMBh. i , 6478
 .; perceptible by the eye îKaushUp. îSus3r. îPa1n2. 4-2 , 92 îKa1s3.
 .; ({a-} úneg.) îKapS. i , 61
 .; relating to Manu Calkshusha îHariv. 279 îBhP. iv , 30 , 49
 .; úm. úpatr. îAV. xvi , 7 , 7
 .; N. of Agni (author of several Sa1mans)
 .; of an author îRagh. v , 50 îMall.
 .; of the 6th Manu (with 5 others descending from Manu Sva1yambhuva îMn. i , 62
 .; son of Vis3vakarman by A1kr2iti îBhP. vi , 6 , 15
 .; son of Cakshus , viii , 5 , 17) îMBh. xiii , 1315 îHariv. îBhP.
 .; N. of a son of Ripu by Br2ihati1 (father of a Manu) îHariv. 69
 .; of a son of Kaksheyu (or Anu îVP. iv , 18 , 1) and brother of Sabha1-nara îHariv. 1669
 .; of a son of Khanitra îBhP. ix , 2 , 24
 .; úm. úpl. a class of deities in the 14th Manv-antara , viii , 13 , 35
 .; ún. = {-jJAna} îW.
 .{cAkSuSajJAna}3{cAkSuSa4--jJAna} ún. knowledge which depends on vision îW.
 .{cAkSuSatva}3{cAkSuSa4--tva} ún. perceptibility of sight îTarkas. 105.
 _
 .{cAkSma}1{cAkSma4} úmfn. (û{kSam}) for bearing , gracious (Brahman2aspati) îRV. ii , 24 , 9. _
 .{cAkhAyitR}1{cAkhAyitR} úmfn. (Intens. û{khan}) îPa1n2. 6-4 , 22 îVa1rtt. 11. _
 .{cAGga}1{cAGga} úm. = {øgerI} îL. îSch.
 .; ún. (fr. {cAGga}) whiteness or beauty of the teeth îW. _
 .{cAGgerI}2{cAGgerI} úf. wood-sorrel îHariv. 4652 îSus3r. vi. _
 .{cAcapuTa}1{cAca-puTa} = {caccat-pø}. _
 .{cAcari}1{cAcari} úm. (Intens. û{car}) `` moving quickly "" , N. of a wrestler îRa1jat. vii , 1514. _
 .{cAcali}1{cAcali} úmfn. (Intens. û{cal}) moving much or repeatedly îVop. xxvi , 154 (cf. {a4-vi}). _
 .{cAJcalya}2{cAJcalya} ún. (fr. {caJcala}) unsteadiness , transitoriness îRa1jat. vii , 162. _
 .{cAJcava}1{cAJcava} ún. (fr. {caJcu}) celebrity for (in úcomp.) îDas3. i , 223 (úv.l.) _
 .{cATa}1{cATa} úm. a cheat , rogue îYa1jn5. i , 335 (îPan5cat.) îMr2icch. (Pra1kr2it) îVarYogay. îHcat. îBhavP.
 .{cATabhaTa}3{cATa--bhaTa} úm. for {cAra-bhø} (?) îInscr. (? 940 A.D.)
 _
 .{cATakadeza}2{cATaka-deza} úm. N. of a country îKa1laka7c. _
 .{cATakAyana}2{cATakAyana} úm. úpatr. fr. {cATaka} úg. 1. {naDA7di}. _
 .{cATakaira}2{cATakaira} úm. (fr. {caTakA} îPa1n2. 4-1 , 128) a young sparrow îHcar. viii. _
 .{cATalika}1{cATalika} úf. N. of a locality îRa1jat. viii , 766.

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 .{cATigrAma}1{cATi-grAma} úm. N. of a place. _
 .{cATu}1{cATu} úm. ún. úsg. and úpl. (cf. {caTu}) pleasing or graceful words or discourse , flattery îHariv. 1144 îPan5cat. îKa1d. îHear. &c.
 .; = {piciNDa} îL.
 .; úmfn. pleasing (?) îRa1jat. i , 213
 .; speaking distinctly îL.
 .{cATukAra}3{cATu--kAra} úmfn. speaking agreeably or kindly , flattering , flatterer îPa1n2. 3-2 , 23 îMegh. 32 îRa1jat. v , 351 îSa1h. iii , 82.
 .{cATukArin}3{cATu--kArin} úm. úid. îL.
 .{cATupaTu}3{cATu--paTu} úm. a jester ({bhaNDa}) îL.
 .{cATulola}3{cATu--lola} úmfn. (= {caTul-lø}) elegantly tremulous îL.
 .{cATuvacana}3{cATu--vacana} ún. a pleasing word , flattery îGi1t. xi , 2.
 .{cATuvaTu}3{cATu--vaTu} úm. = {-paTu} îL.
 .{cATuzata}3{cATu--zata} ún. a hundred entreaties îBhartr2. ii , 26.
 .{cATUkti}3{cATU7kti} úf. = {øTu-vacana} , S3uk. _
 .{cATuka}2{cATuka} úm. úpl. pleasing words îBhP. xi , 5.
 .{cATukazata}3{cATuka--zata} ún. = {øTu-zø} îSarasv. (îKpr. iv , 13a îSch.) îSa1h. iii , 60/61. _
 .{cANaka}1{cANaka} úm. úpl. of {økya} úg. {kaNvA7di} . _
 .{cANakIna}2{cANakIna} úmfn. fit for (being sown) with the chick-pea ({caNaka}) îL. îSch. _
 .{cANakya}2{cANakya} úmfn. made of chick-peas îBhpr. v , 11 , 37
 .; composed by Ca1n2akya îCa1n2.
 .; úm. (úg. {gargA7di}) úpatr. fr. Can2aka (son of Can2in îHParis3. viii , 200) , N. of a minister of Candra-gupta (said to have destroyed the Nanda dynasty
 .; reputed author of {-zloka} [q.v.] , `` the Machiavelli of India '') îPan5cat. îMudr. îKatha1s. v , 109 ff.
 .{cANakyamUlaka}3{cANakya--mUlaka} ún. a kind of radish ({kauTilya}) îL.
 .{cANakyazloka}3{cANakya--zloka} úm. úpl. Ca1n2akya's S3lokas on morals and principles of government îW. _
 .{cANArarUpya}1{cANArarUpya} úmfn. fr. {caNø} îPa1n2. 4-2 , 104 îVa1rtt. 2 úf. îPat. _
 .{cANUra}1{cANUra} úm. N. of a prince îMBh. ii , 121 ; v , 4410 îHariv. 6726
 .; of a wrestler in Kan6sa's service (slain by Kr2ishn2a
 .; identified with the Daitya Vara1ha) îHariv. ({cAnUra} , 2361 and 10407) îVop. xxiii , 24.
 .{cANUramardana}3{cANUra--mardana} úm. `` Ca1n2u1ra-conqueror '' , Kr2ishn2a îGal.
 .{cANUrasUdana}3{cANUra--sUdana} úm. úid. îL. îSch. _
 .{cANDa}1{cANDa} úm. úpatr. fr. {ca4NDa} úg. {zivA7di}
 .; ún. violence &c. , úg. {pRthv-Adi} . _

.{cANDAla}1{cANDAla4} úm. = {caNDø} (Ved. îPa1n2. 5-4 , 36 îVa1rtt. 1) îVS. xxx , 21 îS3Br. xiv îKaus3. îMn. &c.
 .; the worst among (in úcomp. îMn. ix , 87 îMBh. xii f.
 .; úgen. îCa1n2.)
 .; ({I}) , úf. a Can2d2a1la woman îMn. viii , 373 îBhP. vi , 3 , 12
 .; (said of a woman on the first day of her courses) îVet. i , 10
 .; the plant Lin3gini1 îL.
 .; (with {bhASA}) the language of the Can2d2a1las îSa1h. vi , 163.
 .{cANDAlaveza}3{cANDAla4--veza} úmfn. clothed like a Can2d2a1la îPrab. iii , 12/13. _
 .{cANDAlaka}2{cANDAlaka} ún. anything made by a Can2d2a1la , úg. {kulA1A7di}
 .; úm. N. of a man îPravar. ii , 1 , 2
 .; ({ikA}) , úf. = {caNDø} (the Can2d2a1la lute
 .; a kind of plant
 .; Durga1) îL. _
 .{cANDAlaki}2{cANDAlaki} úpatr. fr. {cANDAla} îPa1n2. 4-1 , 97 îPat. _
 .{cANDAli}2{cANDAli} úm. úpl. N. of a family îPravar. vi , 1. _
 .{cANDAlikAzrama}2{cANDAlikA7zrama} úm. the hermitage of Ca1n2d2a1likal îMBh. xiii , 1738 ({cA7Jjalø} , B). _
 .{cANDAlinI}2{cANDAlinI} úf. N. of a goddess îTantras. _
 .{cAtaka}1{cAtaka} úm. the bird Cucculus melanoleucus (said to subsist on rain-drops) îS3ak. vii , 7 îRagh. xvii , 15 îMegh. &c.
 .; ({I}) , úf. the female of the Ca1taka bird îKatha1s. cxxiii.
 .{cAtakAnandana}3{cAtakA7nandana} úm. `` Ca1taka's delight '' , the rainy season îL.
 .{cAtakASTaka}3{cAtakA7STaka} ún. the 8 verses on the Ca1taka bird. _
 .{cAtaki}2{cAtaki} úm. N. of a man îMatsyaP. exciv , 23. _
 .{cAtana}1{cAtana} úmfn. (û{cat} , Caus.) úifc. `` driving away '' , - {abhizasti-} , {amIva-} , {arAya-} , {durNAma-} , {pizAca-} , {bhrAtRvya-} , {yAtu-} , {sadAnvA-} , and {sapatna-caA4tana}
 .; úm. N. of the R2ishi of the Ca1tana verses îAV. îAnukr.
 .; ún. certain verses of the îAV. (for exorcising demons) îKaus3. 8 ; 25 ; 80 ; 136. _
 .{cAtura}1{cAtura}1 úmfn. (fr. {catu4r}) drawn by 4 (a carriage) îPa1n2. 4-2 , 92 îKa1s3. _
 .{cAturakSa}2{cAturakSa} (fr. {catø}) a cast of dice with 4 dots îHariv. 6746. _
 .{cAturarhika}2{cAturarhika} úmfn. used in the 4 ({artha} or) senses (taught îPa1n2. 4-2 , 67-70) , iv , 2 , 81 ff. îKa1s3. _
 .{cAturAzramika}2{cAturAzramika} úmfn. being in one of the 4 periods ({Azrama}) of life îMBh. xiv , 972. _
 .{cAturAzramin}2{cAturAzramin} (úed. Calc.) for {catø} , - q.v. _
 .{cAturAzramya}2{cAturAzramya} ún. (úg. {caturvarNA7di}) the 4 periods of a Bra1hman's life îMBh. iii , 11244
 .; xii úf. _

.{cAturika}2{cAturika} úm. (fr. 1. {øra}) a charioteer îL. _
 .{cAturjAta}2{cAturjAta} ún. an aggregate of 4 substances îBhpr. _
 .{cAturjAtaka}2{cAturjAtaka} ún. úid. îSus3r. v îBhpr. v (cf. {kaTu-}).
 _
 .{cAturtha}2{cAturtha} úmfn. (fr. {catø}) treated of in the 4th
 (Adhya1ya) îMn. ii , 56 îKull. _
 .{cAturthaka}2{cAturthaka} úmfn. appearing every 4th day , quartan
 (fever) îSus3r. îKatha1s. îAgP. [392,2]
 .{cAturthakArirasa}3{cAturthakA7rirasa} úm. a medicine for keeping off
 quartan ague. _
 .{cAturthAhnika}2{cAturthA7hnika} úmfn. (fr. {caturthA7han}) belonging
 to the 4th day îS3a1n3khS3r. xv , 7 , 1 and 8 , 1. _
 .{cAturthika}2{cAturthika} úmfn. (fr. {caturtha4}) úid. îLa1t2y. vii ,
 7 , 29 îTa1n2d2yaBr. îSch.
 .; úm. a quartan ague îW. _
 .{cAturdaza}2{cAturdaza} úmfn. (úg. {saMdhive1A7di}) appearing on the
 {caturdazI} (14th day) îPa1n2. 4-2 , 92 îKa1s3. _
 .{cAturdazika}2{cAturdazika} úmfn. reading sacred texts on the
 {caturdazI} îPa1n2. 4-4 , 71 îKa1s3. _
 .{cAturdaiva}2{cAturdaiva} úmfn. sacred to 4 deities ({deva}) îHariv.
 6509. _
 .{cAturdhAkAraNika}2{cAturdhAkAraNika} úmfn. (fr. {caturdhA-karaNa})
 connected with a division into 4 parts îA1pS3r. ii. _
 .{cAturbIja}2{cAturbIja} ún. (fr. {catø}) an aggregate of 4 kinds of
 aromatic seed îNpr. _
 .{cAturbhadra}2{cAturbhadra} ún. (fr. {catø}) a collection of 4
 medicinal plants îL. _
 .{cAturbhadraka}2{cAturbhadraka} ún. úid. îBhpr. vii , 8 , 146 and 206.
 _
 .{cAturbhuji}2{cAturbhuji} a son of Catur-bhuja , S3ivak. 541. _
 .{cAturbhautika}2{cAturbhautika} úmfn. consisting of 4 elements
 ({catur-bhUta}) îKapS. iii , 18 îNya1yas. iii , 1 îSch. _
 .{cAturmahArAjakAyika}2{cAturmahArAjakAyika} (úpl.) = {catø} îBuddh. _
 .{cAturmahArAjika}2{cAturmahArAjika} úm. (= {catø}) Vishn2u îMBh. xii ,
 12864
 .; úm. úpl. = {øjakAyika} îBuddh. _
 .{cAturmAsa}2{cAturmAsa} úmfn. produced in 4 months îW. _
 .{cAturmAsaka}2{cAturmAsaka} úmfn. one who performs the Ca1turma1sya
 sacrifices îPa1n2. 5-1 , 94 îVa1rtt. 5. _
 .{cAturmAsika}2{cAturmAsika} úmfn. occurring every 4 months (the fourth
 kind of {pratikramaNa}) îJain. îSch. _
 .{cAturmAsin}2{cAturmAsin} úmfn. = {øbaka} îPa1n2. 5-1 , 94 îVa1rtt. 5.
 _
 .{cAturmAsI}2{cAturmAsI} úf. (of {øsyA4}
 .; scil. {paurNamAsI}) full-moon day at the Ca1turma1sya sacrifices
 îVa1rtt. 5 and 7. _

.{cAturmAsya}2{cAturmAsya4} ún. beginning of a season of 4 months îMBh.
 xii , 1007
 .; úpl. N. of the 3 sacrifices performed at the beginning of the 3
 seasons of 4 months (viz. {vaizvadeva4m} , {varuNa-praghAsA4H} ,
 {sAkam-edhA4H}) îTS. i , 6 , 10 îTBr. if. îS3Br. îA1s3vS3r. îKa1tyS3r.
 îMn. &c.
 .; úmfn. belonging to such sacrifices îS3Br. xiii , 2 , 5 îKa1tyS3r.
 xxii îMun2d2Up. i , 2 , 3.
 .{cAturmAsyakArikA}3{cAturmAsya4--kArikA} úf. N. of úúwk.
 .{cAturmAsyatva}3{cAturmAsya4--tva} ún. the state of a CñCa1turma1sya
 sacrifice îKa1t2h. xxxvi , 2.
 .{cAturmAsyadevatA}3{cAturmAsya4--devatA4} úf. the deity of a
 CñCa1turma1sya sacrifice îS3Br. xiii.
 .{cAturmAsyayAjin}3{cAturmAsya4--yAji4n} úmfn. = {øbaka} , ii , x. _
 .{cAturvarNya}2{cAturvarNya} ún. (úg. {caturvarNA7di}) the four castes
 îMn. x ; xii , 1 and 97 îMBh. îR. i , 1 , 92 and 27 , 16. _
 .{cAturviMzaka}2{cAturviMzaka} fr. {caturviMza4} ^q.v. _
 .{cAturviMzika}2{cAturviMzika} úmfn. belonging to the 24th day
 îS3a1n3khS3r. xii , 27 , 4. _
 .{cAturvidya}2{cAturvidya} úmfn. (îPa1n2. 5-1 , 124 îSiddh.) = {catø}
 îMBh. iii , 8227 îRa1jat. v , 158
 .; ún. the 4 Vedas
 .; fourfold knowledge (viz. of {dharma} , {artha} , {kAma} , {mokSa}
 îNi1lak.) îMBh. xii , 1574 and 1837 îHariv. 9769. _
 .{cAturvidhya}2{cAturvidhya} ún. (fr. {ca4tur-vidha}) the being
 fourfold îHariv. ii , 114 , 16 îSarvad. ii , x ; xiii , 78. _
 .{cAturvedya}2{cAturvedya} ún. (fr. {catur-veda}) a number of men
 versed in the 4 Vedas îVas. iii , 20. _
 .{cAturvaidya}2{cAturvaidya} úmfn. (fr. {catur-vidyA} úg.
 {anuzatikA7di})
 .; fr. {-veda} îPa1n2. 5-1 , 124 îSiddh.) versed in the 4 Vedas îMBh. v
 , 4741
 .; úm. = {ørvedya} îBaudh.
 .; knowledge of the 4 Vedas , úg. {brAhmaNA7di}. _
 .{cAturhotRka}2{cAturhotRka} úmf({I})n. (îPa1n2. 4-3 , 72 îKa1s3.)
 relating to the Catur-hotr2i service îMa1nGr2. i , 23 îMaitrS. i , 9 ,
 colophon. _
 .{cAturhotra}2{cAturhotra} úmfn. performed by the 4 chief priests
 (Hotr2i , Adhvaryu , Udga1tr2i , and Brahman) îA1trAnukr. îBhP. i , 4 ,
 19 îTA1r. iii îSa1y. Introd.
 .; ún. a sacrifice performed by 4 priests îMBh. xii , xiv îHariv. 3772 ;
 10404 (v. l. {catø}) îBhP. v , 7 , 5 ; vii , 3 , 30 (úv.l.
 {catur-hotraka})
 .; the duties of the 4 chief priests îMBh. xii îBhP. ii f.
 .; the 4 chief priests (collectively) îMBh. v , xiv îR. i îBhP. iv , 24
 , 37. _

.{cAturhotriya}2{cAturhotriya4} úmf. attended by 4 chief priests (Agni) îTA1r. i , 22 , 11. _

.{cAturhotriyabrAhmaNa}2{cAturhotriya-brAhmaNa} ún. N. of a particular chapter (called Bra1hman2a) îTA1r. iii , 8 , 1 îSa1y. _

.{cAtuzcaraNika}2{cAtuzcaraNika} úmf. versed in a branch ({caraNa}) of each of the 4 Vedas îHcat. ; ({A}) , úf. the 4 Vedas îib. _

.{cAtuHzaabdy}2{cAtuHzaabdy}^ ún. 4 moods of expression ({zabda}) îPat. on îPa1n2. 2-3 , 69 îVa1rtt. 2 , and iii , 1 , 43. _

.{cAtuSkoTika}2{cAtuSkoTika} úmf. divided into 4 parts ({koTi}) îBuddh. îL. _

.{cAtuSTaya}2{cAtuSTaya} úmf. (fr. {ca4tø}) versed in the Su1tras consisting of 4 sections îPa1n2. 4-2 , 65 îKa1s3. _

.{cAtuSpatha}2{cAtuSpatha} úmf. being on a cross-way ({catø}) îA1pS3r. viii , 18 , 1. _

.{cAtuSprAzya}2{cAtuSprA7zya4} úmf. (fr. {catuS-prA7za}) îPa1n2. 5-4 , 36 îVa1rtt. 4) enough for 4 persons to eat îS3Br. ii , xi ; úm. (scil. {odana}) úid. îKa1tyS3r. îLa1t2y. ; ún. úid. îTS. vi. _

.{cAtuSprAharika}2{cAtuSprAharika} úmf. presented (as gifts) on 4 occasions îSin6ha7s.3 i , 59. [392,3] _

.{cAtuHSaSTika}2{cAtuHSaSTika}^ úmf. relating to the 64 ({catuHSaSTi}) Kala1s îVa1tsya1y. i , 3 , 14. _

.{cAtuHsAgarika}2{cAtuHsAgarika}^ úmf({I})n. relating to the 4 oceans ({sAgara}) îR. iv , 16 , 43. _

.{cAtuHsvarya}2{cAtuHsvarya}^ ún. the use of 4 ({svara}) accents , (viz. {traisvarya} and {eka-zruti}) îBha1shik. ii , 36 îNya1yam. ix , 2 , 15 îSch. îA1pGr2. iv , 17 îSch. _

.{cAtura}1{cAtura}2 úmf. (fr. 2. {catø}) clever , shrewd îL. ; speaking kindly , flattering îL. ; visible îL. ; governing îL. ; úm. a small round pillow îL. (cf. {galla-cAturI}) ; ({I}) , úf. (= {ørya}) îSiddhnapun6s. 4 îVop. iv , 12) dexterity , cleverness îPrasannar. ii , 8/9 ; iii , 13/14 îVcar. vi , 12 ; amiableness îSa1h. x , 84. _

.{cAturaka}2{cAturaka} úmf. flattering îL. ; visible îL. ; governing îL. ; úm. a small round pillow îL. _

.{cAturya}2{cAturya} ún. (= {øri}) îSiddhnapun6s. 4 îVop. iv) dexterity îSarvad. xiii , 134 îSubh. ; amiableness îMBh. i , 3905 îR. i , 6 , 3 îBhartr2. i , 3 îSa1h. iii , 59/60. ;{cAturyacintAmaNi}3{cAturya--cintAmaNi} úm. N. of îVop. îVop. _

.{cAttarAtra}1{cAttarAtra} úm. úpatr. fr. {catta-rø} , N. of Jamad-agni

, Nida1n. viii , 4. _

.{cAttr}2{cAttr} úm. a spindle îPa1rGr2. i , 15 , 4 îGobh. ii , 7 ; the peg (used with the {araNi}) îKa1tyS3r. iv îSch. _

.{cAtvAriMza}1{cAtvAriMza} ún. ``" consisting of 40 ({catvAriMza4t}) Adhya1yas "" , the îAitBr. îPa1n2. 5-1 , 62. _

.{cAtvAriMzatka}2{cAtvAriMzatka} úmf. bought for 40 , 22 îKa1s3. _

.{cAtvAla}1{cA4tvAla} úm. ún. (= {catvø}) a hole in the ground for constructing the Uttara-vedi îTS. vi f. îTBr. i îS3Br. iii îKa1tyS3r. îA1s3vS3r. îLa1t2y. ; Kus3a grass ({darbha}) îUn2. i , 115 îSch. ;{cAtvAlavat}3{cA4tvAla--vat} úmf. (a sacrifice) for which this hole is excavated îA1s3vS3r. i , 1 , 6. _

.{cAnarATa}1{cAnarATa} N. of a place îPa1n2. 6-2. _

.{cAnUra}1{cAnUra} for {cANUra} , ^ q.v. _

.{cAndana}1{cAndana} úmf({I})n. consisting of sandal-wood ({candø}) îBhartr2. ii , 98 îPrasannar. vi , 32. _

.{cAndanagandhika}2{cAndanagandhika} úmf. (fr. {candana-gandha}) smelling of sandal îPa1n2. 4-2 , 65 (not all îMSS.) _

.{cAndra}1{cAndra} úmf({I})n. (fr. {candra4}) lunar îJyot. îVarBr2S. îSu1ryas. îKatha1s. &c. ; composed by Candra , Praud2h. ; úm. a lunar month (cf. {gauNa} , {mukhya}) îL. ; the light half of a month îW. ; the moon-stone îL. ; a pupil of the grammarian Candra îSiddh. on îPa1n2. 3-2 , 26 and vii , 2 , 10 îPraud2h. îVop. îSch. ; ún. (scil. {vrata}) the penance Ca1ndra1yan2a (^ q.v.) , Pra1yas3c. ; (scil. {ahan}) Monday îVishn2. lxxviii , 2 ; ({I}) , úf. moonlight îL. ; a kind of Solanum îL. ; Serratula anthelminthica îL. ; N. of a princess îRa1jat. vii , 1503. ;{cAndramAsa}3{cAndra--mAsa} úm. a lunar month. ;{cAndravatsara}3{cAndra--vatsara} úm. the lunar year. ;{cAndrAkhy}3{cAndrA7khy} ún. fresh ginger îL. _

.{cAndraka}2{cAndraka} úmf. lunar , Ka1lam. ; ún. dried ginger îL. _

.{cAndragupta}2{cAndragupta} úmf. belonging to Candra-gupta îHParis3. viii , 322. _

.{cAndrapura}2{cAndrapura} úm. úpl. the inhabitants of Candrapura îVarBr2S. xiv , 5. _

.{cAndrabhAgA}2{cAndrabhAgA} úf. = {candø} úg. {zoNA7di}. _

.{cAndrabhAgI}2{cAndrabhAgI} úm. (fr. {candra-bhAgA}) a úpatr. of Agni-ves3a îCar. i , 13 , 98. _

.{cAndrabhAgI}2{cAndrabhAgI} úf. = {vana-rAji} îGan2ar. 52 îSch. _

.{cAndrabhAgeya}2{cAndrabhAgeya} úm. metron. fr. {candra-bhAgA} îPa1n2.

4-i , 113 iKa1s3. _
 .{cAndrabhAgyA}2{cAndrabhAgyA} úf. = {øgA} ïib. _
 .{cAndrama}2{cAndrama} úmf. for {ømasa4} , lunar iNida1nas. v. _
 .{cAndramasa}2{cAndramasa4} úmf({I})n. (fr. {candra4-mas}) lunar , relating to the moon iAV. xix , 9 , 10 iS3Br. xi , 1 , 5 , 3 iA1s3vS3r. &c.
 .; úm. úpl. N. of a family iPravar. i , 1 ({øsi} iMatsyaP.)
 .; ún. the constellation Mr2iga-s3iras iL.
 .; ({I}) , úf. N. of Br2ihaspati's wife iMBh. iii , 14130. _
 .{cAndramasAyana}2{cAndramasAyana} úm. = {candra-ja} iL. _
 .{cAndramasAyani}2{cAndramasAyani} úm. úid. , úg. {tikA7di}. _
 .{cAndravratika}2{cAndravratika} úmf. acting in the manner ({vrata}) of the moon iMn. ix , 309. _
 .{cAndrAyaNa}2{cAndrA7yaNa} úm. an observer of the moon's course ({candrø}) iTa1n2d2yaBr. xvii , 13 , 17 iSch.
 .; úpl. N. of a family iPravar. i , 2 and ii , 4 , 1
 .; ún. (iPa1n2. 5-1 , 72
 .; scil. {vrata}) a fast regulated by the moon , the food being diminished every day by one mouthful for the dark fortnight , and increased in like manner during the light fortnight (cf. {pipllikAmadhya} , {yava-madhya} or {ødhyama}) iMn. vi , 20
 .; xi , 41 and 106-217 iYa1jn5. iii , 324 ff. iPan5cat. i , 11 , 27 ;
 iii , 3 , 2.
 .{cAndrAyaNabhakta}3{cAndrA7yaNa--bhakta} úmf. inhabited by Ca1ndra7yan2as , úg. {aiSukAry-Adi}.
 .{cAndrAyaNavidhAna}3{cAndrA7yaNa--vidhAna} ún. the Ca1ndra7yan2a fast iW.
 .{cAndrAyaNavrata}3{cAndrA7yaNa--vrata} ún. úid. iHit. i , 4 , 2/3. _
 .{cAndrAyaNika}2{cAndrA7yaNika} úmf. performing the Ca1ndra7yan2a fast iPa1n2. 5-1 , 72. [393,1] _
 .{cAndri}2{cAndri} úm. = {candra-ja} iVarYogay. iv , 19. _
 .{cAndhanAyana}1{cAndhanAyana} úm. úpatr. of A1nanda-ja iVBr. i , 16 (cf. {aupacandhani}.)_
 .{cApa}1{cApa} úm. ún. (fr. {capa} úg. {tAlA7di}) a bow iMn. vii , 192 iMBh. &c.
 .; (in geom.) an arc iSu1ryas. ii úf. vi , xi
 .; Sagittarius iVarBr2S.
 .; a rainbow (cf. {indrazakra-}) iBhP. i , 11 , 28
 .; a kind of astron. instrument iGol. xi , 2 and 5
 .; a particular constellation (= {dhanus}) iVarBr2. xii , 18
 .; úm. N. of a family.
 .{cApaguNa}3{cApa--guNa} úm. a bow-string iR. iii , 33 , 16 &c.
 .{cApadAsI}3{cApa--dAsI} úf. N. of a river iHariv. 9515.
 .{cApadhara}3{cApa--dhara} úmf. bow-armed iR. ii , 86 , 22
 .; úm. Sagittarius iVarBr2. iSch.
 .{cApapaTa}3{cApa--paTa} úm. Buchanania latifolia iL.

.{cApayaSTi}3{cApa--yaSTi} úf. a bow iKatha1s. lxxxv , 7.
 .{cApalatA}3{cApa--latA} úf. úid. , cviii , 134.
 .{cApalekhA}3{cApa--lekhA} úf. N. of a woman , lii , 248.
 .{cApavaTa}3{cApa--vaTa} úm. = {-paTa} iL. (cf. {upa-vø}).
 .{cApaveda}3{cApa--veda} úm. = {dhanur-vø} iL.
 .{cApAcArya}3{cApA7cArya} úm. an instructor in archery iBallar. ii , 37.
 .{cApAdhiropa}3{cApA7dhiropa} úm. stringing and bending a bow iPrasannar. i , 45.
 .{cApAropaNa}3{cApA7ropaNa} ún. úid. , 32/33.
 .{cApo7kaTa}3{cApo7kaTa} úm. N. of a family iRatnak. _
 .{cApaya}2{cApaya} úNom. {øyati} , (in geom.) to reduce to a bow-form iA1ryabh. iv , 25 iSch. _
 .{cApin}2{cApin} úmf. bow-armed iMBh. xii , 10406
 .; úm. Sagittarius iHora1s3. _
 .{cApaDa}1{cApaDa} N. of a village iKshiti7s. iv. _
 .{cApala}1{cApala} ún. (fr. {capø} úg. {yuvA7di}) mobility , swiftness iRagh. iii , 42 iBhP. vii , 12 , 20
 .; agitation , unsteadiness , fickleness , inconsiderateness , insolence iGaut. ix , 50 iPa1n2. 8-1 , 12 iVa1rtt. 5 iMBh. &c.
 .{cApalAzraya}3{cApalA7zraya} úm. unsteadiness iW. _
 .{cApalAyana}2{cApalAyana} úm. úpatr. fr. {capala} úg. {azvA7di}. _
 .{cApalya}2{cApalya} ún. (úg. {brAhmaNA7di}) mobility iCa1n2.
 .; agitation , unsteadiness , fickleness , flurry iYa1jn5. i , 112 ; iii , 279 iR. iii , v iPan5cat. i , 1 , 0/1 iSa1h. iii , 170. _
 .{cApAla}1{cApAla} N. of a Caitya iDivyA7v. _
 .{cAppaTTakya}1{cAppaTTakya} úm. úpatr. fr. {cappaTTaka} úg. {kurv-Adi} (iGan2ar. 209). _
 .{cAphaTTaki}2{cAphaTTaki} úm. úpatr. fr. {caphaTTaka} úg. {taulvaly-Adi}. _
 .{cAphaTTakya}2{cAphaTTakya} úm. úid. , úg. {kurv-Adi} (iGan2ar.) _
 .{cAbukA}1{cAbukA} úf. a small pillow iW. _
 .{cAmara}1{cAmara} úmf. coming from the Yak ({camø}) iBhP. viii , 10 , 13
 .; belonging to a chowrie iL.
 .; úm. = {camø} (˘q.v.) , a chowrie iBhoj.
 .; ún. úid. (a kind of plume on the heads of horses &c. iS3ak. iVikr. iKa1d.) iMBh. &c. (úifc. úf. {A} iKum. vii , 42)
 .; a metre of 4 x 15 syllables
 .; = {daNDa} (a stick) iL.
 .; ({A}) , úf. úid. iL.
 .; ({A} , {I}) , úf. a chowrie iL. iSch.
 .{cAmaragrAha}3{cAmara--grAha} úm. a chowrie-bearer , úg. {revaty-Adi}.
 .{cAmaragrAhika}3{cAmara--øgrAhika} úm. úpatr. fr. {øha} ïib.
 .{cAmaragrAhiNI}3{cAmara--grAhiNI} úf. a female chowriebearer iKa1d. iBhartr2. iii , 67 iHcat.
 .{cAmaradhAri}3{cAmara--dhAri} úf. úid. iS3ak. ii , 0/1 , 12 iSch.

.{cAmaradhAriNI}3{cAmara--dhAriNI} úf. úid. íBallar. iv , 8/9.
 .{cAmarapuSpa}3{cAmara--puSpa} úm. `` chowrie-blossomed "" , Mangifera indica íL.
 .; the betel-nut tree íL.
 .; Pandanus odoratissimus íL.
 .; = {øSpaka} íL.
 .{cAmarapuSpaka}3{cAmara--puSpaka} úm. Saccharum spontaneum íL.
 .{cAmaravyajana}3{cAmara--vyajana} ún. a chowrie íMBh. i , vi íHariv. 1290 íR. iii , 9 , 7.
 .{cAmarasAhvaya}3{cAmara--sA7hvaya} úm. = {-puSpaka} íSus3r. iv , 17 , 36. _
 .{cAmarika}2{cAmarika} úm. = {øra-grAha} íBuddh. íL. _
 .{cAmarika}2{cAmarika} úf. a cluster íHcar. v , 416 (v. l.) _
 .{cAmarin}2{cAmarin} úm. `` plume-adorned "" , a horse íL. _
 .{cAmasAyana}1{cAmasAyana} úm. úpatr. fr. {camasin} úg. 1. {naDA7di}. _
 .{cAmasya}2{cAmasya} úm. úpatr. fr. {camasa4} úg. {gargA7di}. _
 .{cAmIkara}1{cAmIkara} ún. gold íMBh. íR. íKum. íVikr. íVarBr2S. íBhP. .; úm. the thorn-apple íW.
 .{cAmIkarakarprakhya}3{cAmIkara--prakhya} úmfn. gold-like íNal. xxi , 11.
 .{cAmIkaramaya}3{cAmIkara--maya} úmf({I})n. = {ørIya} íHcat. i , 5 , 1235 and 7 , 520.
 .{cAmIkaraAcala}3{cAmIkaraA7cala} úm. `` gold-mountain "" , Meru íKa1d.
 .{cAmIkaraAdri}3{cAmIkaraA7dri} úm. úid. íKalya1n2am. 23. _
 .{cAmIkaraIya}2{cAmIkaraIya} úmfn. golden íKum. xiii , 22 and 28. _
 .{cAmuNDA}1{cAmuNDA} úm. N. of an author íL. íSch.
 .; ({A}) , úf. a form of Durga1 (cf. {carma-muNDA}) íMallati1m. íKatha1s. íRa1jat. íMa1rkP. lxxxvii , 25 (fr. {caNDA} and {muNDA})
 .; one of the 7 mothers íL. íSch.
 .; one of the 8 Na1yika1s of Durga1 íBrahmaP. ii , 61 , 80
 .; ({I}) , úf. N. of a town íHcar. vi. _
 .{cAmuNDA}2{cAmuNDA} úf. of {øDa} , ~q.v.
 .{cAmuNDAtantra}3{cAmuNDA--tantra} ún. N. of úúwk. íA1nand. 31 íSch.
 .{cAmuNDAmantra}3{cAmuNDA--mantra} úm. úpl. prayers addressed to Calmun2d2a1 íTantras. ii. _
 .{cAmpilA}1{cAmpilA} úf. a river íL. _
 .{cAmpeya}1{cAmpeya} úm. (fr. {campA}) Michelia Campaka íS3a1rn3gP.
 .; Mesua ferrea íL.
 .; = {øyaka} íL.
 .; a prince of Campa1 íRa1jat. viii , 540 [393,2]
 .; N. of a son of Vis3va1-mitra íMBh. xiii , 257
 .; úm. ún. gold íL. _
 .{cAmpeyaka}2{cAmpeyaka} ún. a filament (esp. of a lotus) íL. _
 .{cAmya}1{cAmya} ún. (ú{cam}
 .; cf. íPa1n2. 3-1 , 126) food íW. _
 .{cAy}1{cAy} (cf. ú2. and ú3. {ci}) , úcl. 1. {cA4yati} (úimpf.

{acAyat} íTS. &c.
 .; úaor. {acAyIt} , or {acAsIt} íVop. viii , 128
 .; 1. úsg. {acAyiSam} íAV. vii , 89 , 1
 .; úind. p. {cAyitvA4} , =to observe , perceive , notice (cf. íNir. xi , 5) íMaitrS. i , 9 , 3 f. íKa1t2h. íTa1n2d2yaBr. v , xv
 .; ÷to fear , be afraid of (úacc.) íAV. vii ; ix , 1 , 1 íTS. ii , vi:
 úA1. (pr. p. 1. {cA4yamAna}) ÷to behave respectfully íRV. vii , 18 , 8
 .; x , 94 , 14: Intens. {cekIyate} íPa1n2. 6-1 , 21
 .; [cf. {ce4ru} , \$, \$.] _
 .{cAyaka}2{cAyaka} úmfn. íPa1n2. 6-1 , 78 íKa1s3. _
 .{cAyanIya}2{cAyanIya} úmfn. `` perceptible "" íNir. xii , 6 and 16. _
 .{cAyamAna}2{cAyamAna}2 úm. úpatr. of Abhya1vartin íRV. vi , 27 , 5 and 8
 .; (for 1. {cA4yø} ~ ús.v. ú{cAy}.) _
 .{cAyitR}2{cAyitR} úmfn. one who observes íNir. v , 25. _
 .{cAyu}2{cAyu4} úmfn. showing respect íRV. iii , 24 , 4. _
 .{cAra}1{cAra} úm. (ú{car}) = {cara} , a spy íMn. vii , ix íMBh. i , 5604 íR. íMr2icch. íKatha1s.
 .; going , motion , progression , course (of asterisms íVarBr2S. íBhP. v , 22 , 12) íChUp. vii , 1 , 5 íR. &c.
 .; wandering about , travelling íW.
 .; `` proceeding "" , ~ {kAma-}
 .; practising íMBh. v , 1410
 .; a bond , fetter íL.
 .; a prison íL.
 .; Buchanania latifolia íBhpr.
 .; ún. a factitious poison íL. (v. l. for {vAra})
 .; ({I}) , úf. a particular step (in dancing)
 .; a trap , snare íHPari3. i , 353.
 .{cAracakSus}3{cAra--cakSus} úmfn. = {-dRz} íMn. ix , 256 íR. iii , 37 , 9
 .; ún. a spy employed like an eye íYa1jn5. ii , 3/4.
 .{cAracaNa}3{cAra--caNa} úmfn. graceful in gait íW.
 .{cAracuJcu}3{cAra--cuJcu} úmfn. úid. íW.
 .{cAraya}3{cAra--ya} for {cara-}.
 .{cAratUla}3{cAra--tUla} ún. (= {cAmara}) a chowrie íGal.
 .{cAradRz}3{cAra--dRz} úmfn. `` spy-eyed "" , employing spies like eyes íNaish. i , 13.
 .{cArapatha}3{cAra--patha} úm. a cross-way íL.
 .{cArapAla}3{cAra--pAla} úm. a secret agent íDivyA7v. xxxvii.
 .{cArapuruSa}3{cAra--puruSa} úm. a spy íHariv. 10102 íKa1d.
 .{cArabhaTa}3{cAra--bhaTa} úm. a (valorous) soldier íBhartr2. íHcar. vii
 .; ({I}) , úf. heroism íL.
 .{cAravAyu}3{cAra--vAyu} úm. summer-air íL.
 .{cArAdhikAra}3{cArA7dhikAra} úm. a spy's office or duty íBallar. iv , 11/12.

.{cArAdhikArin}3{cArA7dhikArin} úm. = {ørapAla} îKatha1s. ciii , 79.
 .{cArAntarita}3{cArA7ntarita} úm. úid. îW.
 .{cArekSaNa}3{cAre7kSaNa} úmfn. = {øra-dRz} îS3is3. ii , 82. _
 .{cAraka}2{cAraka} úmfn. úifc. proceeding îR. iii , 66 , 18
 .; (û {car} , Caus.) setting in motion îMBh. xiv , 42 , 29
 .; composed by Caraka îPa1n2. 4-3 , 107 îKa1s3.
 .; úm. a spy îMBh. ii , 172 (îPan5cat. ii) and iv , 911
 .; (û {car} , Caus. îPa1n2. 7-3 , 34 îKa1s3.) a driver , herdsman (cf. {go-}) îL.
 .; = {bhøjaka} îL.
 .; an associate , companion ({saMcAraka}) îL.
 .; a fetter îL.
 .; a prison îLalit. xv îDas3. vii
 .; Buchanania latifolia îL.
 .; ({ikA}) , úf. `` a female attendant "" , - {antaHpura-}
 .; journey (of Buddha) îLalit. îDivyA7v.
 .; a cock-roach îNpr.
 .{cArakatrirAtra}3{cAraka--tri-rAtra} úm. a particular ceremony lasting three days (prescribed by Caraka or by the Carakas?) îPa1n2. 6-2 , 97 îKa1s3. _
 .{cArakINa}2{cArakINa} úmfn. fit for a wandering religious student ({ca4raka}) îPa1n2. 5-1 , 11. _
 .{cAraTika}2{cAraTika} úf. the indigo plant îL. _
 .{cAraTI}2{cAraTI} úf. Flacourtia cataphracta îCar. vi , 14 , 36 îBhpr. vii , 64 , 6
 .; Hibiscus mutabilis îL. ({øriTI} îGal.) _
 .{cAraNa}2{cAraNa} úmfn. depending on a Vedic school ({caraNa}) îA1p.
 .; belonging to the same Vedic school (`` reading the scripture "" îW.) îGaut.
 .; úm. a wandering actor or singer îMn. xii , 44 îMBh. v , 1039 and 1442 îVarBr2S. îPan5cat. &c.
 .; a celestial singer îMBh. îR. îS3ak. îBhP. îGi1t. i , 2
 .; a spy îBhP. iv , 16 , 12 îBa1lar.
 .; úm. (û {car} , Caus.) `` pasturing , tending "" , - {go-}
 .; a kind of process applied to mercury
 .; ({I}) , úf. a female celestial singer îBa1lar. ix , 21/22 ff.
 .; Hibiscus mutabilis îNpr.
 .{cAraNatva}3{cAraNa--tva} ún. a wandering actor's profession , dancing îRa1jat. v , 418.
 .{cAraNadAra}3{cAraNa--dAra} úm. úpl. wandering actors "" wives , female dancers îMn. viii , 362.
 .{cAraNaikamaya}3{cAraNai9ka-maya} úmf({I})n. inhabited only by wandering actors îKatha1s. xxiii , 85. _
 .{cAraNavidya}2{cAraNavidya} orð úm. úpl. (fr. {caranavidya}) N. of a school of îAV. îCaran2.
 .{cAraNavaidya}3{cAraNaóvaidya} úm. úpl. (fr. {caranavidya}) N. of a

school of îAV. îCaran2. _
 .{cAratha}2{cA4ratha} úmfn. wandering îRV. viii , 46 , 31. _
 .{cArAyaNa}2{cArAyaNa} úm. úpatr. (fr. {cara} úg. 1. {naDA7di}) N. of an author îVa1tsya1y. Introd. and i , 4 , 25 ; 5 , 22 and 37
 .; ({I}) , úf. îPa1n2. 4-1 , 63 îKa1s3. _
 .{cArAyaNaka}2{cArAyaNaka} úmfn. derived from the Ca1ra1yan2as îPa1n2. 4-3 , 80 îKa1s3. _
 .{cArAyaNIya}2{cArAyaNIya} úmfn. composed by Ca1ra1yan2a (a S3iksha1) .; úm. úpl. (îPa1n2. 4-1 , 89 îSch. , not in îKa1s3.) Ca1ra1yan2a's school (of the black Yajur-veda) îCaran2. _
 .{cArika}2{cArika} - {brahma-} , {mAsa-}
 .; ({A}) , úf. - {øraka}. _
 .{cAriTI}2{cAriTI} úf. - {øraTI}. _
 .{cArita}2{cArita} úmfn. set in motion îRa1jat. iv , 653
 .; caused to be done by (úinstr.) îMBh. xii , 11584. [393,3] _
 .{cAritArthya}2{cAritA7rthya} ún. (fr. {caritA7rtha}) attainment of an object îKapS. iii , 69
 .; fitness îR. (B) i , 2 , 38 îSch. _
 .{cAritra}2{cAritra} úm. (û {car} , cf. {zAmitra}) `` moving "" , N. of a Marut îHariv. 11547
 .; ún. (= {carø}) proceeding , manner of acting , conduct îR. iii , iv îPan5cat. (úifc. úf. {A})
 .; good conduct , good character , reputation îHariv. 10204 îNal. îR. &c. (`` life in accordance with the 5 great vows "" îJain.)
 .; peculiar observance , peculiarity of customs or conditions îW.
 .; a ceremony îBuddh. îL.
 .; ({A}) , úf. the tamarind tree îL.
 .{cAritrakavaca}3{cAritra--kavaca} úmfn. cased in the armour of good conduct îW.
 .{cAritravati}3{cAritra--vati} úf. N. of a Sama1dhi îBuddh. îL.
 .{cAritrasiMhagaNi}3{cAritra--siMha-gaNi} úm. N. of an author. _
 .{cAritrin}2{cAritrin} úmfn. of good conduct îSubh. _
 .{cAritrya}2{cAritrya} ún. good conduct îMBh. îR. &c. _
 .{cArin}2{cArin} úmfn. moving îMBh. vii , 372
 .; úifc. moving , walking or wandering about , living , being (úe.g. {ambu-} , {eka-} , {kha-} , {giri-} , &c. , qq. vv.
 .; {nimeSA7ntara-} , `` going in an instant "" îMBh. îHariv. 9139)
 .; acting , proceeding , doing , practising (úe.g. {dharma-} , {bahu-} , {brahma-} , &c. , qq.vv.) îMBh. xiv , 759 îR. &c.
 .; living on îSus3r.
 .; `` coming near "" , resembling , - {padma-cAriNI}
 .; úm. a foot-soldier îMBh. vi , 3545
 .; a spy îA1p.
 .; ({iNI}) , úf. the plant Karun2i1 îL.
 .{cArivAc}3{cAri-vAc} úf. Karkat2a-s3r2in3gi1 îW. _
 .{cArya}2{cArya} ún. espionage îKatha7rn2. _

.{cAramika}1{cAramika} úmfn. = {caramam@adhI7te@veda@vA} úg.
 {vasantA7di}. _
 .{cArAyaNa}1{cArAyaNa} {ørita} , &c. - {cAra}. _
 .{cAru}1{cA4ru} úmf({us})n. (û2. {can}) agreeable , approved ,
 esteemed , beloved , endeared , (Lat.) {carus} , dear (with údat. or
 úloc. of the person) îRV. îVS. xxxv , 17 îTS. iii îTBr. iii , 1 , 1 , 9
 îSa1n3khS3r. i , 5 , 9
 .; pleasing , lovely , beautiful , pretty îRV. îAV. îMBh. &c.
 .; úind. so as to please , agreeably (with údat.) îRV. ix , 72 , 7 and
 86 , 21 îAV. vii , xii , xiv
 .; beautifully îHariv. îCaurap.
 .; úm. (in music) a particular {vAsaka}
 .; N. of Br2ihaspati îL.
 .; of a son of Kr2ishn2a îHariv. 6699 îBhP. x , 61 , 9
 .; of a Cakra-vartin îBuddh.
 .; ún. (v. l. for {vara}) saffron îL. îSch.
 .; ({vI}) , úf. a beautiful woman îL.
 .; splendour îL.
 .; moonlight îL.
 .; intelligence îL.
 .; N. of Kubera's wife îL.
 .{cArukarNa}3{cA4ru--karNa} úmfn. beautiful-eared îW.
 .{cArukesarA}3{cA4ru--kesarA} úf. `` beautiful-filamented '' , a kind of
 Cyperus îL.
 .; another plant ({taruNI}) îL.
 .{cArugarbha}3{cA4ru--garbha} úm. N. of a son of Kr2ishn2a îHariv. 6698
 and 9182.
 .{cArugiri}3{cA4ru--giri} úm. N. of a mountain.
 .{cArugIti}3{cA4ru--gIti} úf. `` pretty Gi1ti '' , a kind of metre.
 .{cArugucchA}3{cA4ru--gucchA} úf. `` beautiful-graped '' a vine îGal.
 .{cArugupta}3{cA4ru--gupta} úm. N. of a son of Kr2ishn2a îHariv. 6698
 and 9182.
 .{cArughoNa}3{cA4ru--ghoNa} úmfn. handsome-nosed îW.
 .{cArucandra}3{cA4ru--candra} úm. N. of a son of Kr2ishna îBhP. x , 61 ,
 9.
 .{cArucaryA}3{cA4ru--caryA} úf. N. of úúwk.
 .; {-zataka} ún. N. of úúwk.
 .{cArucitra}3{cA4ru--citra} úm. N. of a son of Dhr2ita-ra1sht2ra îMBh. i
 , 4543 ; vii , 5594
 .; {øtrA7Ggada} úm. úid. , i , 2730.
 .{cArutama}3{cA4ru--tama} úmfn. most beloved (with údat.) îRV. v , 1 , 9
 .; most beautiful , i , 62 , 6.
 .{cArutA}3{cA4ru--tA} úf. = {-tva4} îAitBr. iv , 17
 .; loveliness , beauty îKum. îMa1lav. ii , 26/27 îS3a1ntis3. îVP.
 .{cArutva}3{cA4ru--tva4} ún. endearment îRV. x , 70 , 9.
 .{cArudatta}3{cA4ru--datta} úm. N. of a Bra1hman îMr2icch.

.; of a merchant's son îHit. i , 9 , 5/6 (úv.l. {-danta}).
 .{cArudarzanA}3{cA4ru--darzanA} úf. a good-looking woman îNal. xvii , 13
 îR. i , 2 , 12.
 .{cArudAru}3{cA4ru--dAru} úm. Hibiscus populneoides îNpr.
 .{cArudeva}3{cA4ru--deva} úm. N. of the father of the author of îHcat.
 .{cArudeSNa}3{cA4ru--deSNa} úm. N. of a son of Gan2d2u1sha îHariv. 1940
 .; of a son of Kr2ishn2a îMBh. i , iii , xiii îHariv. îLin3gaP. i , 69 ,
 68 îBhP. i , 11 , 18.
 .{cArudeha}3{cA4ru--deha} úm. N. of a son of Kr2ishn2a , x , 61 , 8.
 .{cArudharman}3{cA4ru--dharman} v. l. for {-varman}.
 .{cArudhAman}3{cA4ru--dhAman} úm. N. of a plant (?) îW.
 .{cArudhAmA}3{cA4ru--dhAmA} orð úf. N. of Indra's wife S3aci1 îL.
 .{cArudhArA}3{cA4ru--dhArA} úf. N. of Indra's wife S3aci1 îL.
 .{cArudhiSNya}3{cA4ru--dhiSNya} úm. N. of one of the 7 R2ishis in the
 11th Manv-antara îHariv. (v. l. for {uru-}).
 .{cArunAlaka}3{cA4ru--nAlaka} ún. red lotus.
 .{cArunetra}3{cA4ru--netra} úmf({A})n. beautiful-eyed îHariv. 11789 îR.
 v , 22 , 29
 .; úm. a kind of antelope îGal.
 .; ({A}) , úf. N. of an Apsaras îMBh. ii , 392.
 .{cArupattiramaya}3{cA4ru--pattra-maya} úmfn. made of beautiful leaves
 îHcat.
 .{cArupada}3{cA4ru--pada} úm. N. of a son of Namasyu îBhP. ix , 20 , 2.
 .{cAruparNI}3{cA4ru--parNI} úf. `` handsome-leaved '' , Paederia foetida
 îL.
 .{cArupuTa}3{cA4ru--puTa} úm. (in music) a kind of measure.
 .{cArupratIka}3{cA4ru--pratIka} ({cA4ru-}) , úmfn. lovely appearance
 îRV. ii , 8 , 2.
 .{cAruphalA}3{cA4ru--phalA} úf. = {-gucchA} îL.
 .{cArubAhu}3{cA4ru--bAhu} úm. `` handsome-armed '' , N. of a son of
 Kr2ishn2a îHariv. 6698 and 9183.
 .{cArubhadra}3{cA4ru--bhadra} úm. N. of a son of Kr2ishn2a îB.
 .{cArumat}3{cA4ru--mat} úmfn. lovely îW.
 .; úm. N. of a Cakra-vartin îBuddh.
 .; ({tI}) , úf. N. of a daughter of Kr2ishn2a îHariv. 6699 and 9183
 .; of a female attendant îCan2d2.
 .{cArumati}3{cA4ru--mati} úm. N. of a parrot îKatha1s. lxxii , 238.
 .{cArumukha}3{cA4ru--mukha} úmfn. handsome-faced îW.
 .; ({I}) , úf. a metre of 4 x 10 syllables.
 .{cAruyazas}3{cA4ru--yazas} úm. N. of a son of Kr2ishn2a îMBh. xiii
 îLin3gaP. i , 69 , 69. [394,1]
 .{cAruratha}3{cA4ru--ratha} N. of a forest îBrahmaP. ii , 11.
 .{cArurava}3{cA4ru--rava} úmfn. having an agreeable voice (the Kraun5ca
 bird) îR. i , 2 , 32.
 .{cArurAvA}3{cA4ru--rAvA} úf. = {-dhAmA} îL.
 .{cArurUpa}3{cA4ru--rUpa} úmfn. = {-pratIka} îMBh. i , 197 , 39

.; úm. N. of an adopted son of Asamaujas iHariv. i , 38 , 8.
 .{cArulocana}3{cA4ru--locana} úmf({A})n. = {-netra} iHariv. iR.
 .; úm. an antelope iL.
 .; ({A}) , úf. a fine-eyed woman iW.
 .{cAruvaktra}3{cA4ru--vaktra} úmf. = {-mukha} iR. v , 22 , 29
 .; úm. N. of one of Skanda's attendants iMBh. ix , 2575.
 .{cAruvadana}3{cA4ru--vadana} - {cArv-adø}.
 .{cAruvadhanA}3{cA4ru--vardhanA} úf. a woman iL.
 .{cAruvarman}3{cA4ru--varman} úm. N. of a man iVP. v , 37 , 42.
 .{cAruvaha}3{cA4ru--vaha} úmf. iPa1n2. 6-3 , 121 iPat.
 .{cAruvAc}3{cA4ru--vAc} - {cArvAc}.
 .{cAruvAdin}3{cA4ru--vAdin} úmf. sounding beautifully.
 .{cAruvinda}3{cA4ru--vinda} úm. N. of a son of Kr2ishn2a iHariv. 6698 ;
 9182.
 .{cAruvRkSa}3{cA4ru--vRkSa} m.= {-dAru} iNpr.
 .{cAruveNI}3{cA4ru--veNI} úf. `` a handsome braid ""
 .; N. of a river.
 .{cAruveza}3{cA4ru--veza} úm. `` well-dressed "" iMBh. xiii , 621.
 .{cAruveSa}3{cA4ru--veSa} úm. úid. , N. of a son of Kr2ishn2a iLin3gaP.
 i , 69 , 68.
 .{cAruvratA}3{cA4ru--vratA} úf. a female who fasts for a whole month iL.
 .{cAruzilA}3{cA4ru--zilA} úf. `` beautiful stone "" , a jewel iL.
 .{cAruzIrSa}3{cA4ru--zIrSa} úm. N. of a man iMBh. xiii , 1300.
 .{cAruzravas}3{cA4ru--zravas} úm. (= {-yazas}) N. of a son of Kr2ishn2a
 iMBh. xiii , 621 iLin3gaP. i , 69 , 69.
 .{cArusaMkAzin}3{cA4ru--saMkAzin} úmf. = {-pratIka} iAV. Paipp. xx , 5,
 5.
 .{cArusarvAGga}3{cA4ru--sarvA7Gga} úmf({I})n. one whose limbs are all
 beautiful iR. i
 .; {-darzana} úmf. úid. iNal. xii , 18.
 .{cArusAra}3{cA4ru--sAra} ún. `` essence of what is lovely "" , gold
 iGal.
 .{cAruhAsin}3{cA4ru--hAsin} úmf. smiling sweetly iNal. iii , x iR. iii
 iVP.
 .; ({inI}) , úf. a metre of 4 x 14 syllabic instants. _
 .{cAruka}2{cAruka} úm. the seed of Saccharum S3ara iBhpr. v , 8 , 82
 .; N. of a man iVP. v , 37 , 42. _
 .{cArv}2{cArv} in úcomp. for {øru}
 .{cArvadana}3{cArv--adana} úmf. having beautiful teeth iAV. Paipp. xx ,
 5 , 5 (? or for {øru-vadø} = {-mukha}).
 .{cArvAghATa}3{cArv--AghATa}
 .{cArvAghAta}3{cArv--AghAta} úmf. playing well on an instrument (?)
 iPa1n2. 3-2 , 49 iVa1rtt. 2.
 .{cArvATa}3{cArv--ATa} úmf. (said of a Muhu1rta) , Tantr.
 .{cArvAdi}3{cArv--Adi} a Gan2a of iPa1n2. 6-2 , 160. _
 .{cArvAc}2{cArvAc} úmf. (for {øru-vø}) speaking nicely iAV. Paipp. xx

, 5 , 5. _
 .{cArcika}1{cArcika} úmf. conversant with the repetition of words
 ({carcA}) , úg. {ukthA7di}. _
 .{cArcikya}2{cArcikya} ún. (= {carcø}) smearing the body with unguents
 iL. _
 .{cArma}1{cArma} úmf. made of hide or leather ({ca4rman}) iPa1n2. 6-4
 , 144 iVa1rtt. 2
 .; covered with leather (a car) iL. iSch.
 .; defended by a hide iW. _
 .{cArmaNa}2{cArmaNa} úmf. covered with leather (a car) iPa1n2. 6-4 ,
 170 iKa1s3.
 .; ún. a multitude of hides or shields , úg. {bhikSA7di}.
 .{cArmika}3{cArmika} úmf. leathern iMn. viii , 289.
 .{cArmikAyaNi}3{cArmikAyaNi} úm. úpatr. fr. {carmin} iPa1n2. 4-1 , 158
 iVa1rtt. 2.
 .{cArmikya}3{cArmikya} ún. the duty of a shield-bearer ({carmika}) ,
 úg. {purohitA7di}.
 .{cArmiNa}3{cArmiNa} ún. a number of men armed with shields , úg.
 {bhikSA7di}.
 .{cArmiIya}3{cArmiIya} úmf. fr. {ca4rman} úg. {utkarA7di}. _
 .{cArya}1{cArya} - {cAra}. _
 .{cArvAka}1{cArvAka} úm. (for {øru-vø} , = {cArvAc} ús.v. {cA4ru}) N.
 of a Ra1kshasa (friend of Duryodhana , who took the shape of a mendicant
 Bra1hman , when Yudhisht2hira entered Ha1stina-pura in triumph , and
 reviled him , but was soon detected and killed by the real Bra1hmans)
 iMBh. i , 349 ; ix , 3619 ; xii , 1414
 .; N. of a materialistic philosopher (whose doctrines are embodied in
 the Ba1rhaspatya-su1tras) iVeda7ntas. iS3i11. iRa1jat. iv , 345 iPrab.
 iMadhus.
 .; a follower of Ca1rva1ka iSarvad.
 .; úmf. composed by Ca1rva1ka iPrab. ii , 18/19 iSch.
 .{cArvAkadarzana}3{cArvAka--darzana} ún. the doctrine of Ca1rva1ka iW.
 .{cArvAkamata}3{cArvAka--mata} ún. úid.
 .; {-nibarhaNa} ún. `` refutation of Ca1rva1ka's doctrine "" , N. of
 iS3am2kar. xxv. _
 .{cAla}1{cAla} úm. (ú{cal} úg. {jvalA7di}) `` moving "" , - {danta-}
 .; looseness of the teeth iVarBr2S. lxvi , 5 iSch.
 .; a thatch , roof iL.
 .; (for {cA4Sa}) the blue jay iL. _
 .{cAlaka}2{cAlaka} úm. a restive elephant (said of a person iRa1jat.
 viii , 1644) iL.
 .; `` id. "" and `` = {cAkrika} "" iS3is3. v. _
 .{cAlana}2{cAlana} ún. causing to move , shaking , wagging (the tail) ,
 making loose iMBh. v , 2651 ; xvi , 267 iR. vii , 16 , 26 iSus3r.
 iPan5cat. iBhartr2.
 .; moving action (of the wind) iBhP. iii , 26 , 37

.; throwing off ({niHsAraNa}
.; ~" muscular action "" iW.) , x , 44 , 5
.; a term in astr.
.; causing to pass through a strainer iW.
.; a strainer iL. iSch.
.; ({I}), úf. úid. iCa1n2. (iSubh.) iVS. xix , 16 iSch. _
.; {cAlanika}2{cAlanika} úf. = {ønl} iKa1tyS3r. xix , 2 , 8 iSch. _
.; {cAlanIya}2{cAlanIya} úmf. to be moved or shaken iW. _
.; {cAlya}2{cAlya} úmf. úid. iGol. xi , 4 iSch.
.; ({a-} úneg.) iMBh. xiii , 2161
.; ÷to be loosened iSus3r. vi , 15 , 15
.; ÷to be caused to deviate iBhP. ii , 7 , 17. _
.; {cAlikya}1{cAlikya} = {ølukya} iInscr. (489 A.D.) _
.; {cAluki}2{cAluki} úm. N. of a prince. _
.; {cAlukya}2{cAlukya} úm. N. of a dynasty iInscr. [394,2] _
.; {cAlya}1{cAlya} - {cAla}. _
.; {cASa}1{cA4Sa} úm. the blue jay iRV. x , 97 , 13 iRPra1t. iMn. xi , 132
iYa1jn5. i , 175 iMBh. &c.
.; sugar-cane iL.
.; úmf. relating to a blue jay iPa1n2. 4-3 , 156 iValrtt. 4 iPat.
.; {cASamaya}3{cA4Sa--maya} úmf. consisting of blue jays iHcar.
.; {cASavaktra}3{cA4Sa--vaktra} úm. ~" jay-faced "" , N. of one of
Skanda's attendants iMBh. ix , 2578
.; úm. úpl. a class of spirits , x , 268. _
.; {cAsa}2{cAsa} wrong spelling for {cASa}. _
.; {cAhava}1{cAhava} N. of a dynasty , Ratnak. _
.; {cAhuvANa}2{cAhuvANa}
.; {cAhUANa}3{cAóhUANa} N. of a prince of Hammi1ra's family iS3a1rn3gP.
Introd.
.; of a dynasty , Ratnak. _
.; {ci}1{ci}1 úcl. 5. {cino4ti} , {ønute} (1. úpl. {cinumas} and
{ønmas} iPa1n2. 6-4 , 107
.; perf. {cikAya} and {cicAya} , vii , 3 , 58
.; 2. {cicetha} , 2 , 61 iKa1s3.
.; 3. úpl. {cikyu4r} iAV. x , 2 , 4
.; p. {cikivas} iKa1t2h. xxii , 6
.; úA1. {cikye} and {cicye} iVop. xii , 2
.; p. {cikyAna4} iTS. v ; 2nd úfut. p. {ceSyat} iLa1t2y. ; 1st úfut.
{cetA} iPa1n2. 7-2 , 61 iKa1s3.
.; úaor. {acaiSIt} iKa1s3. on iii , 1 , 42 and vii , 2 , 1
.; Ved. {cikayAm@akar} , iii , 1 , 42 iKa1s3.
.; 1. úsg. {acaiSam} , 2. úsg. {acais} iKa1t2h. xxii , 6
.; 3. úpl. {acaiSur} iBhat2t2.
.; úA1. {aceSTa} iPa1n2. 1-2 , 11 iKa1s3.
.; úPrec. {ceSISTa} iib. , or {cIyAt} , vii , 4 , 25 iKa1s3.
.; úind. p. {citvA4} iAV. &c.

.; úPass. {cIyate} iMun2d2Up. &c.
.; úfut. {cAyiSyate} & {ceSyø} úCond. {acAyiSyata} & {aceSyø}
iPa1n2. 6-4 , 62 iKa1s3.) to arrange in order , heap up , pile up ,
construct (a sacrificial altar
.; úP. , if the priests construct the altar for another
.; úA1. , if the sacrificer builds it for himself iAV. iVS. iTS. v
iKa1t2h. iS3Br.
.; ÷to collect , gather together , accumulate , acquire for one's self
iMun2d2Up. iMBh. i , v
.; ÷to search through (for collecting
.; cf. ú2. {ci} iMBh. v , 1255 iKa1m. (iPan5cat.)
.; ÷to cover , inlay , set with iMBh.
.; úPass. {cIyate} , ÷to become covered with iSus3r. v , 8 , 31
.; ÷to increase , thrive iMudr. i , 3 iKpr. x , 52 a/b (iSa1h.): Caus.
{cayayati} and {capayø} , to heap up , gather iDha1tup. xxxii , 85
.; {cAyayati} and {cApayø} iPa1n2. 6-1 , 54: úDesid. {cikISate} (also
{øti} , vii , 3 , 58 iKa1s3.) to wish to pile up iS3Br. ix iKa1tyS3r.
xvi
.; {cicISati} (iPa1n2. 7-3 , 58 iKa1s3. ; vi , 4 , 16 , [ed. {vivISø}]
iKa1s3.) ÷to wish to accumulate or collect iKir. ii , 19 ; iii , 11:
úDesid. Caus. (p. {cicISayat}) ÷to cause any one to wish to arrange in
order iBhat2t2. iii , 33: Intens. {cecIyate} iKa1s3. on iPa1n2. 7-3 ,
58 ; 4 , 25 and 82. _
.; {caya}2{caya}1 úmf. ~" collecting "" , - {vRtaM-}
.; úm. (iii , 3 , 56 iKa1s3.
.; úg. {vRSA7di}) a mound of earth (raised to form the foundation of a
building or raised as a rampart) iMBh. iii , 11699 iHariv. iR. iPan5cat.
.; a cover , covering iW.
.; a heap , pile , collection , multitude , assemblage iMBh. iHariv. &c.
.; (in med.) accumulation of the humors (cf. {saM-}) iSus3r.
.; the amount by which each term increases , common increase or
difference of the terms , Bi1jag. (cf. {agni-}). _
.; {cayaka}2{cayaka} úmf. = {caye@kuzala} úg. {AkarSA7di}. _
.; {cayana}2{ca4yana} ún. piling up (wood &c.) iAV. xviii , 4 , 37 iS3Br.
ix f. iKa1tyS3r. xvi iHariv. 2161 iSch.
.; stacked wood iMBh. iii , vii , xiv
.; collecting iW. _
.; {cayanIya}2{cayanIya} úmf. to be heaped or collected ({puNya}) iVop.
xxvi , 3. _
.; {cit}2{ci4t}1 úmf. úifc. ~" piling up "" , - {agni-} , {Urdhva-} ,
and {pUrva-ci4t}
.; (iPa1n2. 3-2 , 92) forming a layer or stratum , piled up iVS. i , xii
iTS. i (cf. {kaGka-} , {karma-} , {cakSuz-} , {droNa-} , {prA7Na-}
, {manaz-} , {rathacakra-} , {vAk-} , {zyena-} , and
{zrotra-ci4t}.) _
.; {cita}2{cita4} úmf. piled up , heaped iRV. i , 112 , 17 ; 158 , 4 iAV.

&c.
.; placed in a line îRV. vii , 18 , 10
.; collected , gained îMun2d2Up.
.; forming a mass (hair) îBuddh. îL.
.; covered , inlaid , set with îMBh. îR. &c.
.; ún. `` a building "" , - {pakve7STaka-}
.; ({A}) , úf. a layer , pile of wood , funeral pile îLa1t2y. viii
îMBh. &c.
.; a heap , multitude îL.
.{citavistara}3{cita4--vistara} úm. a kind of ornament îBuddh. îL.
.{citAgni}3{citA7gni} see. {øtA7gni}.
.{citaidha}3{citai9dha} úmfn. relating to a pile of wood îAitBr. iv , 10
, 15. _
.{citA}2{citA} úf. of {øta4}.
.{citAgni}3{citA--øgni} ({øtA7gø}) , úm. a funeral pile îMBh. iii ,
xiii îKatha1s. iic , 1 îVet.
.{citAcUDaka}3{citA--cUDaka} ún. `` funeral pile mark "" , a sepulchre
îL.
.{citAcaityacihna}3{citA--caityacihna} ún. úid. îHcar. vi.
.{citAdhirohaNa}3{citA--ødhirohaNa} ({øtA7dhø}) , ún. ascending the
funeral pile îRagh. viii , 56.
.{citAdhUma}3{citA--dhUma} úm. smoke rising from a funeral pile
îKatha1s.
.{citAnala}3{citA--ønala} ({øtA7nø}) , úm. = {øtA7gni} , xviii , 147.
.{citApraveza}3{citA--praveza} úm. = {øtA7dhirohaNa} îSin6ha7s.
.{citAbhUmi}3{citA--bhUmi} úf. `` pile place "" , N. of a locality
îS3ivaP. i , 38 , 19. _
.{citi}2{ci4ti}1 úf. a layer (of wood or bricks &c.) , pile , stack ,
funeral pile îTS. v îS3Br. vi , viii îPa1n2. 3-3 , 41 îMn. iv , 46 îMBh.
&c. (metrically {øtI} îHariv. 2227 and 12360)
.; N. of îS3Br. xiii
.; collecting , gathering îW.
.; a heap , multitude îPrab. ii , 17
.; an oblong with quadrangular sides îW. (cf. {idhma-}
.; {amRta-} and {RSi-citi4}.) [394,3]
.{citikIRpti}3{ci4ti--klIRpti} úf. the arrangement of a sacrificial altar
, îS3ulbas. ii , 80.
.{citighana}3{ci4ti--ghana} úm. the total amount of all the members of
an arithmetical progression îA1ryabh. ii , 21.
.{citipurISa}3{ci4ti--purISa4} ún. úpl. the layer (of wood &c.) and the
rubble-stones îS3Br. viii
.; ún. údu. úid. îKa1tyS3r. xvii.
.{citivat}3{ci4ti--vat} úind. like a pile , xxi.
.{citivyavahAra}3{ci4ti--vyavahAra} úm. calculation of the cubic measure
of a pile.
.{cityagni}3{city-agni} úm. úpl. the bricks used for the sacrificial

fire îA1pS3r. xiv , 8 , 6. _
.{citikA}2{citikA} úf. a pile , funeral pile îPan5cat. iii , 4 , 12
.; úifc. `` a layer "" , - {pa4Jca-} and {sa4pta-citika}
.; a small chain worn round the loins îL. _
.{citI}2{citI} úf. for {øti} , - q.v. _
.{citIka}2{citIka} (úifc. after numerals îPa1n2. 6-3 , 127) , `` a layer
"" , - {e4ka-} , {tri4-} , {pa4Jca-}. _
.{citya}2{ci4tya} úmfn. (iii , 1 , 132) to be arranged in order îAV. x ,
2 , 8
.; ÷to be piled up îS3Br. vi
.; (with or without {agni} , the fire) constructed upon a foundation
(of bricks &c.) îTS. v îAitBr. v , 28 îS3Br. ii , vi îKa1tyS3r.
îS3a1n3khS3r.
.; (fr. 1. {-ci4ti}) coming from the funeral pile or from the place of
cremation îR. i , 58 , 10
.; ún. = {øtA-cUDaka} îL. (cf. îR. i , 58 , 10)
.; ({A}) , úf. `` piling up "" , building (an altar. &c.) , -
{agni-cityA4} , {maTha-}
.; `` a layer , stratum "" , - {catuzcitya}
.; a funeral pile îL.
.{cityayUpa}3{ci4tya--yUpa} úm. a post on the place of cremation îGobh.
iii , 3 , 34. _
.{cIti}2{cIti4} úf. collecting îAV. ii , 9 , 4. _
.{cetavya}2{cetavya4} úmfn. to be piled up îTS. v îS3Br. vi ; ix , 5 , 1
, 64 îBhat2t2. ix , 13
.; = {cayanIya} îVop. xxvi , 3. _
.{ceya}2{ceya} úmfn. (îKa1s3. on îPa1n2. 3-1 , 97 and 132
.; on vi , 1 , 213) ÷to be piled îMBh. xii , 10745
.; = {cayanIya} îVop. xxvi , 3. _
.{ci}1{ci}2 Ved. úcl. 3. ({ciketi} , fr. û{ki} îDhal1tup. xv , 19
.; úImpv. {ciketu} îTS.
.; úSubj. úA1. {ci4keta}
.; úimpf. {aciket} îRV. x , 51 , 3
.; úaor. 2. úpl. úA1. {a4cidhvam} îRV.
.; 3. úsg. {acait} [fr. û4. {cit} îGmn.] , vi , 44 , 7) ÷to observe ,
perceive (with úacc. or úgen.) îRV. îKa1t2h. viii , 10
.; ÷to fix the gaze upon , be intent upon îRV. v , 55 , 7 îTS. iii
.; ÷to seek for îRV. vi , 44 , 7: Class. úcl. 5. {cinoti} (p. {ønvat} ,
úA1. {ønvAna}) to seek for , investigate , search through , make
inquiries (cf. û1. {ci}) îMBh. iii , 2659 îBhartr2. îKatha1s. xxvi ,
136: Intens. {cekite} , - û4. {cit} ; [cf. Lat. ¶{scio}.] _
.{cit}2{cit}2 úmfn. úifc. `` knowing "" , - {Rta-ci4t}
.; `` giving heed to "" or `` revenging [guilt , {RNA-}] "" , -
{RNA-}. _
.{cetR}2{cetR}1 úm. an observer îS3vetUp. vi , 11. _
.{ci}1{ci}3 úcl. 1. {ca4yate} (p. {ca4yamAna}) ÷to detest , hate (îNir.

iv , 25) îRV. i , 167 , 8 and 190 , 5 ; vii , 52 , 2
.; ÷to revenge , punish , take vengeance on (úacc.) , ii , 27 , 4 ; ix ,
47 , 2 îAitBr. ii , 7
.; [cf. {a4paciti} , {kAti}
.; \$ \$, \$, \$, \$.] _
.{caya}2{caya}2 úmf. úifc. ``" revenging "" , - {RNaM-}. _
.{cit}2{cit}3 úmf. úifc. ``" id. "" , - 2. {cit}. _
.{cetR}2{cetR4}2 úm. a revenger îRV. vii , 60 , 5. _
.{cikariSu}1{cikariSu} úmf. (û1. {kRR} úDesid.) desirous to cast or
throw or pour out îW. _
.{cikartiSA}1{cikartiSA} úf. (û2. {kRt} úDesid.) desire to cut off
îDas3. xii , 19. _
.{cikartiSu}2{cikartiSu} úmf. desirous to cut off îS3is3. i , 49
.; desirous to disembowel îSin6ha7s. xxix , 2. _
.{cikaza}1{cikaza} = {cikkasa}? îKaus3. 21. _
.{cikAriSu}1{cikAriSu} úmf. (û1. {kR} , Caus. úDesid.) intending to
have made (or built) îSin6ha7s. _
.{cikit}1{ciki4t} {økita} , {økitaAna4} , &c. - p. 395. _
.{cikina}1{cikina} úmf. flat-nosed îPa1n2. 5-2 , 33
.; flat (the chin) îHcar.
.; ún. flat-nosedness îPa1n2. 5-2 , 33 (cf. {cikka} , {cipiTa}.) _
.{cikila}1{cikila} = {økhalla} îW. _
.{cikIraSA}1{cikIraSA} - {ørSA}. _
.{cikIrS}2{cikIrS} úmf. (û {kR} úDesid.) wishing to do îVop. _
.{cikIrSaka}2{cikIrSaka} úmf. úid. îKa1s3. on îPa1n2. 1-1 , 58 and vi ,
1 , 193.
.{cikIrSA}3{cikIrSA} úf. (îPa1n2. 3-3 , 102 îKa1s3.) intention or desire
to make or do or perform (generally úifc.) îMBh. i îR. i , v îPa1n2. 2-3
, 66 îKa1s3. (with úgen.) îBhP. ii f.
.; ({øraSA}) xi , 9 , 26
.; desire for (úgen. or in úcomp.) îMBh. i , 1860 and 5172 îHariv. 4907.
_

_. {cikIrSita}2{cikIrSita} ún. ``" intended to be done , designed "" ,
purpose , design , intention îMn. iv , vii îMBh. îR. &c. _
.{cikIrSu}2{cikIrSu} úmf. (îPa1n2. 3-2 , 168 îKa1s3.) intending to make
or do or perform (with úacc. or úifc.) îMBh. îR. îPa1n2. 2-3 , 69
îKa1s3. îBhP. îKatha1s.
.; wishing to exercise one's self in the use of (úacc.) îMBh. viii ,
1965
.; cf. {upahArI-}.
.{cikIrSuka}3{cikIrSuka} úmf. = {ørS} (with úacc.) , vi , 48 , 83.
[395,1]
.{cikIrSya}3{cikIrSya} úmf. to be wished to be done , to be intended
îPa1n2. 6-1 , 185 îKa1s3. _
.{cikura}1{cikura} úmf. inconsiderate , rash îL.
.; ún. the hair of the head (also {cihura} úm. úpl. îL. îSch.) îGi1t.

vii , xii îRa1jat. viii , 367 îNaish. vii , 108
.; hair (of a chowrie) îBa1lar. iv , 10/11
.; a mountain îL.
.; N. of a plant îL.
.; a snake îL.
.; N. of a Na1 ga îMBh. v , 3640
.; a kind of bird îL.
.; a musk-rat (cf. {cikka} , {cikkira}) îL.
.{cikurakalApa}3{cikura--kalA7pa} úm. a mass of hair , tuft of hair îL.
.{cikuranikara}3{cikura--nikara} úm. úid.
.{cikurapakSa}3{cikura--pakSa} úm. úid.
.{cikurapAza}3{cikura--pAza} úm. úid. îL.
.{cikurabhAra}3{cikura--bhAra} úm. úid. îL.
.{cikuracana}3{cikura--racana} úf. úid. îL.
.{cikurahasta}3{cikura--hasta} úm. úid. îL.
.{cikuroccaya}3{cikuro7ccaya} úm. úid. îL. _
.{cikurita}2{cikurita} úmf. ? îDas3. viii , 146. _
.{cikUra}2{cikUra} for {økura} , the hair îL. _
.{ciketas}1{ciketas} - {na-}. _
.{cikk}1{cikk} úcl. 10. úP.=û{cakk} îDha1tup. _
.{cikka}1{cikka} úmf. flat-nosed îPa1n2. 5-2 , 33 îVa1rtt. 1
.; ún. flat-nosedness îib.
.; ún. (= {cikura}) a musk-rat îL.
.; ({A}) , úf. a mouse îL.
.; (= {cikkaNa}) a betel-nut îL.
.; for {chikka}? îPSarv. _
.{cikkaNa}1{cikkaNa} úmf({A})n. smooth , slippery , unctuous îMBh. xii
, 6854 ; xiv , 1416 îSus3r. îS3ak.
.; ({ati-} , very smooth "") îKa1tyS3r. xxvi , 1 , 4 îSch.
.; ún. the betel-nut tree îL.
.; ún. any smooth liquid , gum îVarBr2. iii , 7 îSch.
.; the betel-nut îL.
.; ({A} , {I}) , úf. úid. îL. ({A}) , úf. an excellent cow ({økkiNA}
îW.) îL.
.{cikkaNakantha}3{cikkaNa--kantha} ún. N. of a town , úg. {cihaNA7di}
(úv.l. {citkø}).
.{cikkaNatA}3{cikkaNa--tA} úf. smoothness îSus3r.iv , 9 , 20.
.{cikkaNatva}3{cikkaNa--tva} ún. úid. îW.
.{cikkiNa}3{cikkiNa} úmf. smooth îL.
.; ({A}) , úf. - {økkaNA}. _
.{cikkasa}1{cikkasa} úm. ún. barley-meal îL. _
.{cikkiNa}1{cikkiNa} - {økkaNA}. _
.{cikkira}1{cikkira} úm. a kind of mouse (cf. {cikura} , {chikkara})
îSus3r. v , 6 , 2 îAsht2a7n3g. vi , 38 , 1. _
.{cikraMsA}1{cikraMsA} úf. (û{kram} úDesid.) desire of attacking or
springing upon îW. _

.{cikrIDiSA}1{cikrIDiSA} úf. (û{krId} úDesid.) desire to play îBhP. iii , 7 , 3.
 .{cikrIDiSu}3{cikrIDiSu} úmf. desiring to play îHParis3. ii , 454. _
 .{ciklida}1{ciklida} úm. (û{kliD}) = {kledan} îL.
 .; ún. (îPa1n2. 6-1 , 12 îKa1s3.) moisture îW. _
 .{cikhalla}1{cikhalla} úm. (úg. {pRSodarA7di} îGan2ar. 149 îSch.) mud mire îL. îSch.
 .; (used in Pra1kr2it.) _
 .{cikhalli}1{cikhalli} úm. .pl. N. of a people îPa1n2. 3-3 , 41 îKa1s3.
 _
 .{cikhAdiSu}1{cikhAdiSu} úmf. (û{khAd} úDesid.) desiring to eat îMBh. x , 483 îHariv. 16004. _
 .{cikhyApayiSA}1{cikhyApayiSA} úf. (û{khyA} , Caus. úDesid.) the intention to communicate îNya1yas. i , 1 , 7 îSch. _
 .{ciGgaTa}1{ciGgaTa} úm. {øTI} úf. a shrimp îL. _
 .{ciGgaDa}2{ciGgaDa} úm. úid. îL. (cf. {uc-ciGgaTa}.) _
 .{cicariSu}1{cicariSu} úmf. (û{car} úDesid.) trying to go îS3a1n3khBr. xxv , 13. _
 .{cicaliSu}1{cicaliSu} úmf. (û{cal} úDesid.) being about to set out îRa1jat. viii , 812. _
 .{ciciNDa}1{ciciNDa} úm. {øDA} úf. the gourd *Trichosanthes anguina* îBhpr. v , 9 , 63 úf. _
 .{cicIkucI}1{cicIkucI} and {økUcI} , - {cIcø}. _
 .{cicISat}1{cicISat} p. úDesid. û1. {ci} , - q.v. _
 .{ciccandrikA}1{cic-candrikA} - û4. {cit}. _
 .{ciccika}1{ciccika4} úm. a kind of bird îRV. x , 146 , 2 îTBr. ii , 5 , 5 , 6. _
 .{cicciTiGga}1{cic-ciTiGga} {-chakti} , - û4. {cit}. _
 .{cicchitsu}1{cicchitsu} úmf. (û{chid} úDesid.) intending to cut off îMBh. vii , 6001. _
 .{cicchila}1{cic-chila} - û4. {cit}. _
 .{cicchuka}2{cic-chuka} andð for {cit-sukha} and {økhI}.
 .{cicchukI}3{cic-chuókI} for {cit-sukha} and {økhI}. _
 .{ciJcA}1{ciJcA} úf. the tamarind tree îBhpr. v , 9 , 27 and 26 , 75 ; vii , 18 , 95
 .; (úg. {harItaky-Adi}) , its fruit îib. (cf. {kAka-}).
 .{ciJcAmla}3{ciJcA--ømla} ({øcA7mø}) , ún. *Rumex vesicatorius* (or = {sAra} îNpr.) îL.
 .{ciJcAsAra}3{ciJcA--sAra} úm. úid. îL. _
 .{ciJcATaka}2{ciJcATaka} v. l. for {øJcoTø} îW.
 .{ciJcika}3{ciJcika} úf. = {øJcA} îBhpr. v , 26 , 167.
 .{ciJcINI}3{ciJcINI} úf. the tamarind tree îS3a1rn3gP.
 .; (úonomat.) úind. , Han6sUp. (also {ciNI}). [395,2]
 .{ciJcinI}3{ciJcinI} úf. `` rich in tamarind trees '' , N. of a town îKatha1s. iii , 9.
 .{ciJcI}3{ciJcI} úf. *Abrus precatorius* îW. _

.{ciJcoTaka}2{ciJcoTaka} úm. the plant *Kraun5ca7dana* îL. _
 .{ciT}1{ciT} (derived from {ceTa}) , úcl. 1. úP. {ceTati} , ÷to send out îDhal1tup. ix , 28. _
 .{ciTiGga}1{ciTiGga} - {uc-} and {cic-}. _
 .{ciTiciTaya}1{ciTiciTaya} (úonomat.) {øyate} , to make a hissing noise îDivyA7v. xxxviii. _
 .{ciNI}1{ciNI} (úonomat.) - {ciJcINI}. _
 .{cit}1{cit}1. 2. 3 - û1. 2. 3. {ci}. _
 .{cit}1{cit}4 úcl. 1. {ce4tati} (úimpf. {acetat} îRV. vii , 95 , 2 ; p. {ce4tat} îRV.) , úcl. 2. (úA1. úPass. 3.sg. {cite4} , x , 143 , 4 ; p. úf. úinstr. {citantyA} , i , 129 , 7 ; úA1. {citAna} , ix , 101 , 11 îVS. x , 1) , úcl. 3. irreg. {cIhetati} (îRV.
 .; úSubj. {ciketati} îRV.
 .; úImpv. 2. úsg. {cikiddhi} îRV.
 .; p. {cikitAna4} îRV.
 .; perf. {cike4ta} îRV. &c.
 .; {ciceta} îVop. viii , 37
 .; 3. údu. {cetatur} îAV. iii , 22 , 2
 .; úA1. and úPass. {cikite4} îRV. &c.
 .; 3. úpl. {øtre} îRV.
 .; for p. {cikitva4s} , - ús.v.
 .; úA1. úPass. {cicite} îBhat2t2. ii , 29
 .; úaor. {acetIt} îVop. viii , 35
 .; úA1. úPass. {a4ceti} and {ce4ti} îRV.
 .; for {acait} - û2. {ci}
 .; úfut. 1st {ce4ttA} , i , 22 , 5) ÷to perceive , fix the mind upon , attend to , be attentive , observe , take notice of (úacc. or úgen.) îRV. îSV. îAV. îBhat2t2.
 .; ÷to aim at , intend , design (with údat.) îRV. i , 131 , 6 ; x , 38 , 3
 .; ÷to be anxious about , care for (úacc. or úgen.) , i , ix f.
 .; ÷to resolve , iii , 53 , 24 ; x , 55 , 6
 .; ÷to understand , comprehend , know (perf. often in the sense of pr.) îRV. îAV. vii , 2 , 1 and 5 , 5
 .; úP. úA1. to become perceptible , appear , be regarded as , be known îRV. îVS. x , xv: Caus. {ceta4yati} , {øte} (2. úpl. {ceta4yadhvam} úSubj. {cetayat} úImpv. 2. údu. {cetayethAm} úimpf. {a4cetayat} îRV.
 .; 3. úpl. {cita4yante} îRV.
 .; p. {cita4yat} îRV. (eleven times)
 .; {ceta4yat} , x , 110 , 8 , &c.
 .; úA1. {cetayAna} - ús.v.) ÷to cause to attend , make attentive , remind of. i , 131 , 2 and iv , 51 , 3
 .; ÷to cause to comprehend , instruct , teach îRV.
 .; ÷to observe , perceive , be intent upon îRV. îMBh. xii , 9890 îKatha1s. xiii , 10

.; úA1. (once úP. îMBh. xviii , 74) ÷to form an idea in the mind , be
 conscions of , understand , comprehend , think , reflect upon îTS. vi
 îS3Br. îChUp. vii , 5 , 1 îMBh. îBhP. viii , 1 , 9 îPrab.
 .; úP. to have a right notion of. know îMBh. iii , 14877
 .; úP. `` to recover consciousness "" , awake îBhat2t2. viii , 123
 .; úA1. to remember , have consciousness of (úacc.) îPa1n2. 3-2 , 112
 îKa1s3. îBa1dar. ii , 3 , 18 îSch.
 .; ÷to appear , be conspicuous , shine îRV. îTS. iii: úDesid.
 {ci4kitsati} (fr. û{kit} îPa1n2. 3-1 , 5 îDha1tup. xxiii , 24
 .; exceptionally úA1. îMBh. xii , 12544
 .; úImpv. {øtsatu} úSubj. {øtsAt} úaor. 2. úsg. {a4cikitsIs} îAV.
 .; úPass. p. {cikitsyamAna} îSus3r. îPan5cat.) to have in view , aim at
 , be desirous îAV. v , 11 , 1 ; ix , 2 , 3
 .; ÷to care for , be anxious about , vi , x
 .; (îPa1n2. 3-1 , 5 îSiddh.) ÷to treat medically , cure îKa1tyS3r. xxv
 îMBh. i , xii îSus3r. îPan5cat. îBhartr2.
 .; ÷to wish to appear îRV. i , 123 , 1: Caus. of úDesid. (úfut.
 {cikitsayiSyati}) to cure îMa1lav. iv , 4/5 , 6 f.: Intens. {cekite}
 (fr. û2. {ci}?, or for {øtte} îRV. i , 53 , 3 and 119 , 3 ; ii , 34 ,
 10
 .; p. {ce4kitat} , ix , 111 , 3
 .; úA1. {ce4kitAna} îRV. eight times) ÷to appear , be conspicuous ,
 shine îRV. _
 .{cikit}2{ciki4t} úmf. knowing , experienced îRV. viii , 51 , 3 ; 97 ,
 14 and 102 , 2
 .; shining , x , 3 , 1. _
 .{cikita}2{cikita} úm. (úg. {gargA7di}) N. of a man îA1s3vS3r. xii. _
 .{cikitAna}2{cikitAna4} úmf. pr. or perf. p. û {cit} , - q.v.
 .; úm. N. of a man îBr2A1rUp. i , 3 , 24 îSch. _
 .{cikitAyana}2{cikitAyana} úm. (cf. {caikø}) N. of a man îChUp. i , 8 ,
 1 îSch.
 .{cikiti}3{ci4kiti} úmf. shining , -
 .{cikitu}3{cikitu4} _
 .{cikitu}2{cikitu4} úmf. úid. îRV. viii , 55 , 5 ({ci4kiti} îSV.)
 .; úf. (úinstr. {øtvA4} understanding (?) îAV. vii , 52 , 2. _
 .{cikitvan}2{cikitva4n} úmf. attentive îRV. viii , 60 , 18. _
 .{cikitvas}2{cikitva4s} úmf({øtu4SI})n. having observed or noticed , i
 , 71 , 5 ; 125 , 1 and 169 , 1
 .; observing , attending to , attentive îRV. îTS. iii
 .; knowing , understanding , experienced îRV.
 .; `` shining "" (? , Agni) îRV.
 .; cf. {a4-} . _
 .{cikitvit}2{cikitvi4t} úind. with deliberation , iv , 52 , 4.
 .{cikitvinmanas}3{cikitvin-manas} úmf. attentive , v , 22 , 3 [``
 knowing all hearts "" îSa1y.]
 .; well-considered , viii , 95 , 5. _

.{cikitsaka}2{cikitsaka} úmf. (fr. úDesid.) a physician îS3Br.xi
 (úifc.) îMn. iii úf. ix îYa1jn5. i , 162 îMBh. îSus3r. &c. _
 .{cikitsana}2{cikitsana} ún. úifc. curing of. îMBh. iv , 63. _
 .{cikitsA}2{cikitsA} úf. medical attendance , practice or science of
 medicine (esp. therapeutics , one of the six sections of med.) , i , 67
 ; ii , 224 îR. vi , 71 , 26 îMr2icch. îSus3r. îBhP.
 .{cikitsAkalikA}3{cikitsA--kalikA} úf. N. of two med. treatises (of
 about 400 verses each) by Tisat2a
 .; {-TikA} úf. a îComm. on one of the two treatises by Candrat2a.
 .{cikitsAkaumudI}3{cikitsA--kaumudI} úf. N. of a med. work by
 Ka1si1-ra1ja îBrahmaP. i , 16 , 15.
 .{cikitsAjJAna}3{cikitsA--jJAna} ún. a med. work. [395,3]
 .{cikitsAtattvajJAna}3{cikitsA--tattvajJAna} ún. a med. work by
 Dhanvantari , 13.
 .{cikitsAdarpaNa}3{cikitsA--darpaNa} ún. a med. work by Divo-dalSa , 14.
 .{cikitsAparatantra}3{cikitsA--paratantra} ún. a med. work , 15
 .{cikitsAzAstra}3{cikitsA--zAstra} ún. a manual of med. îSarvad. xv ,
 390. _
 .{cikitsita}2{cikitsita} úmf. treated medically , cured îW.
 .; úm. N. of a man , úg. {gargA7di} (not in îKa1s3.)
 .; ún. = {øtsA} îMn. x , 47 îMBh. iii , 1460 ; iv , 318 îSus3r. &c.
 .; (úpl.) the chapters of the therapeutical section (of med.) îSus3r.
 (úifc. úf. a1 , i , 13 , 6).
 .{cikitsu}3{cikitsu4} úmf. wise , cunning îAV. x , 1 , 1
 .; treating medically îNaish. iii , 111. _
 .{cikitsya}2{cikitsya} úmf. to be treated medically , curable îPa1n2.
 5-2 , 92 îYa1jn5. ii , 140 îMBh. xii , 418. _
 .{cic}2{cic} in úcomp. for {cit}.
 .{ciccandrikA}3{cic--candrikA} úf. a îComm. on îPrab. by Gan2e7s3a.
 .{cicciTiGga}3{cic--ciTiGga} úm. a kind of venomous insect îSus3r. v , 8
 , 3.
 .{cicchakti}3{cic--chakti} ({-zakø}) , úf. mental power îSarvad. xv.
 .{cicchuka}3{cic--chuka} - {cit-sukha} . _
 .{cit}2{ci4t}5 úmf. úifc. `` thinking "" , - {a-} , {duz-} ,
 {manaz-} , {vipaz-} , and {huraz-ci4t}
 .; cf. also {apa-cit}
 .; úf. thought , intellect , spirit , soul îVS. iv , 19 îKapS. îBhartr2.
 îBhP.
 .; cf. {sa-} and {A@ci4t}
 .; pure Thought (Brahma , cf. îRTL. p. 34) îVeda7ntas. îPrab.
 .{citpati}3{ci4t--pa4ti} [îVS. iv , 4] orð úm. the lord of thought.
 .{citpati}3{ci4t--pati4} [îMaitrS. i , 2 , 1 ; iii , 6 , 3 îPa1n2. 6-2 ,
 19 îKa1s3.] , úm. the lord of thought.
 .{citpara}3{ci4t--para} ún. the Supreme Spirit îLin3gaP. i , 70 , 26 (v.
 1.)
 .{citprabhA}3{ci4t--prabhA} úf. N. of úúwk.

.{citpravRtti}3{ci4t--pravRtti} úf. thinking , reflection îL.
 .{citsabhezAnandatIrtha}3{ci4t--sabhe7zA7nanda-tIrtha} úm. N. of an author.
 .{citsukha}3{ci4t--sukha} úm. N. of a scholiast on îBhP. (pupil of S3am2kara7caIrya îS3am2kar. iii)
 .; ({I}), úf. N. of Cit-sukha's îComm. on îBhP.
 .{citsvarUpa}3{ci4t--svarUpa} ún. pure thought îW. _
 .{citi}2{citi4}2 úf. (only údat. {øta4ye} , Ved. úinf.) understanding îVS.
 .; úm. the thinking mind îDevi1m. v , 36 îPrab.
 .{citimat}3{citi4--mat} úmfn. having the faculty of thought îBa1dar. ii , 3 , 40 îSch.
 .{citizakti}3{citi4--zakti} úf. = {cic-chakti} îSarvad. xv.
 .{cityupaniSad}3{city-upaniSad} úf. N. of an îUp. _
 .{citta}2{citta4} úmfn. `` noticed "" , - {a-ci4tta}
 .; `` aimed at "" , longed for îChUp.vii , 5 , 3
 .; `` appeared "" , visible îRV. ix , 65 , 12
 .; ún. attending , observing ({tira4z@cittA4ni} , `` so as to remain unnoticed "") , vii , 59 , 8
 .; thinking , reflecting , imagining , thought îRV. îVS. îS3Br. &c.
 .; intention , aim , wish îRV. îVS. îAV. îTBr. &c.
 .; (îNaigh. iii , 9) the heart , mind îTS. i îS3vetUp. vi , 5 îMBh. &c. (úifc. úf. {A} îPan5cat.)
 .; memory îW.
 .; intelligence , reason îKapS. i , 59 îYogas. i , 37 ; ii , 54 îVeda7ntas.
 .; (in astrol.) the 9th mansion îVarYogay. iv , 1
 .; cf. {iha-} , {cala-} , {pU4rva-} , {prA4yaz-} , {laghu-} , {su-} , {sthira-}.
 .{cittakalita}3{citta4--kalita} úmfn. `` calculated in one's mind "" , anticipated îW.
 .{cittakheda}3{citta4--kheda} úm. grief îRatna7v.iv , 20/21 îMn. vii , 151 îSch.
 .{cittagarbha}3{citta4--garbha} ({øtta4-}) , úf. visibly pregnant îRV. v , 44 , 5.
 .{cittacArin}3{citta4--cArin} úmfn. acting according to any one's (úgen.) wish îMBh. iii , 14668.
 .{cittacetasika}3{citta4--cetasika} úm. thought îDivyA7v. xxvi , 81 ff.
 .{cittacaura}3{citta4--caura} úm. `` heart-thief "" , a lover îVa1sav. 376.
 .{cittaja}3{citta4--ja} úm. `` heart-born "" , love , god of love îDas3. xii , 50.
 .{cittajanman}3{citta4--janman} úm. úid. , viii , 136 îMa1lati1m. i , 20.
 .{cittajJa}3{citta4--jJa} úmfn. knowing the heart or the intentions of (úgen.) , knowing human nature îRagh.x , 57 îSa1h. iii , 130 ({-tA} úf.

abstr.) îSubh.
 .{cittatApa}3{citta4--tApa} úm. = {-kheda} îSin6ha7s.
 .{cittadravIbhAva}3{citta4--dravI-bhAva} úm. `` (melting i. e.) emotion of the heart "" , {-maya} úmfn. consisting of emotion îSa1h. viii , 2 ,
 .{cittadhArA}3{citta4--dhArA} úf. flow of thoughts îVajr.
 .{cittanAtha}3{citta4--nAtha} úm. `` heart-lord "" , a lover îS3is3. x , 28.
 .{cittanAza}3{citta4--nAza} úm. loss of conscience îR. ii , 64 , 68.
 .{cittanirvRti}3{citta4--nirvRti} úf. contentment of mind , happiness îPan5cat. i , 6 , 1 (v. 1.)
 .{cittapramAthIn}3{citta4--pramAthIn} úmfn. confusing the mind , exciting any one's (úgen. or in úcomp.) passion or love îNa1. i , 14 îR. i , 9 , 4.
 .{cittaprazama}3{citta4--prazama} úmfn. satisfied in mind , composed îW.
 .{cittaprasannatA}3{citta4--prasanna-tA} úf. happiness of mind , gaiety îL.
 .{cittaprasAda}3{citta4--prasAda} úm. úid. îKapS. vi , 31.
 .{cittaprasAdana}3{citta4--prasAdana} ún. gladdening of mind îMBh. iii , 1786 îYogas. i , 33.
 .{cittabhava}3{citta4--bhava} úmfn. being in the thoughts , felt îW.
 .{cittabhU}3{citta4--bhU} úm. = {-ja} îW.
 .{cittabheda}3{citta4--bheda} úm. contrariety of purpose or will îMcar. iii , 31.
 .{cittabhrama}3{citta4--bhrama} úm. = {-bhrAnti} îSa1h. x , 37 a/b
 .; úmfn. connected with mental derangement (fever) îBhpr. vii , 8 , 71
 .; {-cikitsA} úf. `` treatment of mental derangement "" a ch. of the Vaidya-vallabha.
 .{cittabhrAnti}3{citta4--bhrAnti} úf. confusion of mind îPa1n2. 2-3 , 51 îKa1s3.
 .{cittamoha}3{citta4--moha} úm. úid. îR. ii , 64 , 67.
 .{cittayoni}3{citta4--yoni} úm. = {-ja} îRagh. xix , 46.
 .{cittarakSin}3{citta4--rakSin} úmfn. = {-cArin} îMBh. iii , 233 , 20.
 .{cittarAga}3{citta4--rAga} úm. affection , desire îW.
 .{cittarAja}3{citta4--rAja} úm. N. of a Roma-vivara îKa1ran2d2. xxiii , 36.
 .{cittavat}3{citta4--vat} úmfn. endowed with understanding "" , in úcomp.
 .; experienced îChUp. vii , 5 , 2
 .; kind-hearted îW.
 .; {-kartRka} úmfn. (art.) employing an intelligent agent îPa1n2. 1-3 , 88.
 .{cittavikAra}3{citta4--vikAra} úm. disturbance of mind îMBh. xviii , 74.
 .{cittavikArin}3{citta4--vikArin} úmfn. changing anyone's character or feeling îHit.ii , 5 , 13.
 .{cittavikSepa}3{citta4--vikSepa} úm. absence of mind , Vajr.

.{cittavinAzana}3{citta4--vinAzana} úmfn. destroying consciousness , úg. {nandy-Adi}.

.{cittaviplava}3{citta4--viplava} úm. disturbance of mind , insanity íHYog. i , 24.

.{cittavibhraMza}3{citta4--vibhraMza} úm. úid. íMBh. xiii , 54 , 15. [396,1]

.{cittavibhrama}3{citta4--vibhrama} úm. úid. , xviii , 74
.; (scil. {jvara} , cf. {-bhrama}) a fever connected with mental derangement.

.{cittavizleSa}3{citta4--vizleSa} úm. `` parting of hearts '' , breach of friendship íPan5cat. iv , 7 , 10/11.

.{cittavRtti}3{citta4--vRtti} úf. state of mind , feeling , emotion íS3ak. íPan5cat. íR2itus. íKatha1s.
.; continuous course of thoughts (opposed to concentration) , thinking , imagining íYogas. i , 2 íBhar. íNaish. vii1 , 47 íSarvad. íHit.
.; disposition of soul íVeda7ntas.

.{cittavedanA}3{citta4--vedanA} úf. = {-kheda} íW.

.{cittavaikalya}3{citta4--vaikalya} ún. bewilderment of mind , perplexity íMBh. x , 112 ({øklavya} úed. Bomb.)

.{cittavaiklavya}3{citta4--vaiklavya} - {økalya}.

.{cittazAnti}3{citta4--zAnti} úm. composedness of mind íSin6ha7s. x , 4.

.{cittasaMhati}3{citta4--saMhati} úf. a multitude of thoughts or emotions , many minds íW.

.{cittasaMkhya}3{citta4--saMkhya} úmfn. knowing the thoughts íW.

.{cittasamunnati}3{citta4--samunnati} úf. pride of heart , haughtiness íL.

.{cittastha}3{citta4--stha} úmfn. being in the heart íW.

.{cittasthita}3{citta4--sthita} úmfn. úid. íW.
.; úm. N. of a Sama1dhi íBuddh. íL.

.{cittahAarin}3{citta4--hAarin} úmfn. captivating the heart íDas3. v , 183.

.{cittahRt}3{citta4--hRt} úmfn. úid. íW.

.{cittAkarSaNa}3{cittA7karSaNa} ún. captivating the heart ,

.{cittAkarSin}3{cittA7karSin} úmfn. = {øtta-hAarin} íMa1lati1m. v , 20.

.{cittAkUta}3{cittA7kUta4} ún. úsg. thought and intention íAV. xi , 9 , 1.

.{cittAnubodha}3{cittA7nubodha} úm. `` instruction of mind '' , N. of a work.

.{cittAnuvartin}3{cittA7nuvartin} úmfn. = {øtta-cAarin} íR. (G) ii , 24 , 17 íPan5cat. ({ørti-tva} ún. abstr.) íVet. iv , 5 (úifc.)

.{cittAnuvRtti}3{cittA7nuvRtti} úmfn. úid. íKa1m. v , 54 ({øtti-tva} ún. abstr.)
.; úf. gratification of wishes íRatna7v. iv , 1.

.{cittApahAraka}3{cittA7pahAraka}

.{cittApahAarin}3{cittA7paóhAarin} úmfn. = {øtta-hAarin} íW.

.{cittAbhijvalana}3{cittA7bhijvalana} ún. illumination by intellect

íBa1dar. ii , 2 , 18 íSch.

.{cittAbhoga}3{cittA7bhoga} úm. full consciousness íL.

.{cittArpita}3{cittA7rpita} úmfn. preserved in the heart íNaish. ix , 31.

.{cittAsaGga}3{cittA7saGga} úm. affection íW.

.{cittAsukha}3{cittA7sukha} ún. uneasiness of mind íVarYogay. ix , 10.

.{cittaikya}3{cittai9kya} ún. unanimity íW.

.{cittottha}3{citto7ttha} úm. `` = {øtta-ja} '' , the 7th mansion (in astrol.) íVarBr2. i , 20 íSch.

.{cittonnatti}3{citto7nnatti} úf. = {øtta-samunnø} íL. _

.{citti}2{ci4tti}1 úf. thinking , thought , understanding , wisdom íRV. ii , 21 , 6 ; x , 85 , 7 íVS. íTBr. ii íS3a1n3khS3r. íKaus3. 42
.; intention (along with , {A4kUti}) íAV. íBhP. v , 18 , 18
.; (úpl.) thoughts , devotion , [hence = {karman} , `` an act of worship '' íSa1y.] íRV.
.; a wise person , i , 67 , 5 ; iv , 2 , 11
.; `` Thought '' , N. of the wife of Atharvan and mother of Dadhyac íBhP. iv , 1 , 42
.; cf. {a4-} , {pUrvA4-} , {prA4yaz-} . _

.{cittin}2{citti4n} úmfn. intelligent íAV. iii , 30 , 5. _

.{cittIkRta}2{cittI-kRta} úmfn. made an object of thought íBhP. iv , 1 , 28. _

.{citra}2{citra4} úmf({A4})n. conspicuous , excellent , distinguished íRV.
.; bright , clear , bright-coloured íRV.
.; clear (a sound) íRV.
.; variegated , spotted , speckled (with , úinstr. or in úcomp.) íNal. iv , 8 íR. íMr2icch. íVarBr2S.
.; agitated (as the sea , opposed to {sama}) íR. iii , 39 , 12
.; various , different , manifold íMn. ix , 248 íYa1jn5. i , 287 íMBh. &c.
.; (execution) having different varieties (of tortures) íMn. ix , 248 íDas3. vii , 281
.; strange , wonderful íRa1jat. vi , 227
.; containing the word {citra4} íS3Br. vii , 4 , 1 , 24 íKa1tyS3r. xvii
.; ({a4m}) , úind. so as to be bright íRV. i , 71 , 1 ; vi , 65 , 2
.; in different ways íR. i , 9 , 14
.; (to execute) with different tortures íDas3. vii , 380
.; ({a4s}) , úm. variety of colour íL. íSch.
.; Plumbago zeylanica íL.
.; Ricinus communis íL.
.; Jonesia As3oka íL.
.; a form of Yama íTithya1d.
.; N. of a king íRV. viii , 21 , 18 ({ci4tra})
.; of a Ja1ba1la-gr2ihapati (with the úpatr. Gaus3ra1yan2i) , KaushBr. xxiii , 5

.; of a king (with the úpatr. Ga1n3gya1yani) îKaushUp. i
.; of a son of Dhritara1sht2ra îMBh. i , vii
.; of a Dravid2a king , Padma úP.v , 20 , 1 (v. l. {øtrA7kSa})
.; of a Gandharva îGal.
.; ((A4)) , úf. Spica virginis , the 12th (in later reckoning the 14th)
lunar mansion îAV. xix , 7 , 3 îTS. ii , iv , vii îTBr. i îS3Br. ii ,
&c.
.; a kind of snake îL.
.; N. of a plant (Salvinia cucullata îL.
.; Cucumis maderaspatanus îL.
.; a kind of cucumber îL.
.; Ricinus communis îL.
.; Croton polyandrum or Tiglium îL.
.; the Myrobalan tree îL.
.; Rubia Munjista îL.
.; the grass Gan2d2adu1rva1 îL.) îCar. vii , 12 (= {dravanti}) îSus3r.
.; a metre of 4 X 16 syllabic instants
.; another of 4 x 15 syllables
.; another of 4 x 16 syllables
.; a kind of stringed instrument
.; a kind of Mu1rchanal (in music)
.; illusion , unreality îL.
.; `'' born under the asterism Citra1 (îPa1n2. 4-3 , 34 îVa1rtt. 1) , N.
of Arjuna's wife (sister of Kr2ishn2a , = {subhadra} îL.) îHariv. 1952
.; of a daughter of Gada (or Kr2ishn2a , v. l.) , 9194
.; of an Apsaras îL.
.; of a river îDivyA7v. xxx
.; of a rock îBhP. xii , 8 , 17
.; úf. úpl. the asterism Citra1 îVarBr2S. xi , 57
.; ((a4m)) , ún. anything bright or coloured which strikes the eyes
îRV. îVS. îTS. îS3Br. îTa1n2d2yaBr. xviii , 9
.; a brilliant ornament , ornament îRV. i , 92 , 13 îS3Br. ii , xiii
.; a bright or extraordinary appearance , wonder , ii îS3ak. îPan5cat.
îBhartr2. &c.
.; (with {yadi} îS3ak. iii , 9/10) or {yad} îHariv. 9062 îS3ak.
îKatha1s. xviii , 359) or úfut. [îPa1n2. 3-3 , 150 úf.] strange ,
curious (úe.g. {citraM@badhiro@vyAkaraNam@adhyaSyate} `'' it would be
strange if a deaf man should learn grammar "" îKa1s3.) [396,2]
.; strange! îHariv. 15652 îKatha1s. v , vii îRa1jat. i , iv
.; the ether , sky îL.
.; a spot îMBh. xiii , 2605
.; a sectarial mark on the forehead îL.
.; = {kuSTha} îL.
.; a picture , sketch , delineation îMBh. îHariv. 4532 ({sa-} úmfn. =
{-ga}) îR. îS3ak. &c. (úíf. úf. {A} îMegh. 64)
.; variety of colour îL.

.; a forest ({vana} for {dhana}?) of variegated appearance îSch. on
îKa1tyS3r. xxi , 3 , 23 and îShad2vBr. ii , 10
.; various modes of writing or arranging verses in the shape of
mathematical or other fanciful figures (syllables which occur repeatedly
being left out or words being represented in a shortened form) îSarasv.
ii , 16 îKpr. ix , 8 îSa1h.
.; punning in the form of question and answer , facetious conversation ,
riddle , iv , 14/v îPrata1par. îKual.
.; cf. a- and , {su-citra4} , {dA4nu-} , {vi-}
.; {caitra}.
.; {citrakaNTaka}3{citra4--kaNTaka} úm. `` having variegated thorns "" ,
Asteracantha longifolia or Tribulus lanuginosus îNpr.
.; {citrakaNTha}3{citra4--kaNTha} úm. `` speckled-throat "" , a pigeon îL.
.; {citrakathA1Apasukha}3{citra4--kathA7lApa-sukha} úmfn. happy in telling
charming stories îW.
.; {citrakambala}3{citra4--kambala} úm. a variegated carpet or cloth (used
as an elephant's housing) îL.
.; {citrakara}3{citra4--kara} úm. (îPa1n2. 3-2 , 21) a painter (son of an
architect by a Su1dra woman îBrahmaP. i
.; or by a {gAndhikI} îPara1s3. Paddh.) îVarBr2S. îKatha1s. v , 30.
.; {citrakarNa}3{citra4--karNa} úm. `` speckled-ear "" , N. of a camel îW.
.; {citrakarman}3{citra4--karman} ún. any extraordinary act , wonderful
deed îW.
.; magic îW.
.; painting îS3ak. (in Pra1kr2it) vi , 4/5 (úv.l.) îKatha1s. lv , 36
.; a painting , picture îR. vii , 28 , 41 îVarBr2S. îKatha1s. vi , 50
îMn. iii , 64 îSch.
.; úmfn. devoted to various occupations îBhP. x , 5 , 25 , úm. =
{-kara} îW.
.; `` working wonders "" , a magician îW.
.; Dalbergia oujeinensis îL.
.; {øрма-vid} úmfn. skilled in the art of painting îW.
.; skilled in magic îW.
.; {citrakavitva}3{citra4--kavi-tva} ún. the art of composing verses
called {citra} (¯ q.v.) îPSarv.
.; {citrakANDAI}3{citra4--kANDA7II} úf. Cissus quadrangularis îNpr.
.; {citrakAya}3{citra4--kAya} úm. `` striped-body "" , a tiger or panther
îL.
.; {citrakAra}3{citra4--kAra} m.= {-kara} îMBh. v , 5025 îR. (G) ii , 90
, 18 îSa1h.
.; `` wonder "" , astonishment îLalit. xviii , 134.
.; {citrakuNDala}3{citra4--kuNDala} úm. N. of a son of Dhr2ita-ra1sht2ra
îMBh. i , 4545 ff.
.; {citrakuSTha}3{citra4--kuSTha} ún. white or spotted leprosy.
.; {citrakUTa}3{citra4--kUTa} úm. `` wonderful peak "" , N. of a hill and
district (the modern Citrakote or Catarkot near Ka1mta1 , situated on

the river Paisuni about 50 miles S.E. of the Bandah in Bundelkhund
.; first habitation of the exiled Ra1ma and Lakshman2a , crowded with
temples as the holiest spot of Ra1ma's worshippers} îMBh. iii , 8200 îR.
i-iii îRagh. xii f. îVarBr2S. îBhP.

.; a pleasure-hill îDas3. viii , 90

.; ún. N. of a town îKatha1s.

.; ({A}) , úf. N. of a river îVP.

.; {-mAhAtmya} ún. ``" glory of Citrakote "" , N. of úúwk.

.{citrakUIA}3{citra4--kUIA} úf. a kind of Croton îNpr.

.{citrakRt}3{citra4--kRt} úmf. astonishing îS3atr.

.; úm. = {-kara} îVarBr2S. îKatha1s. v , 28 îSubh.

.; Dalbergia oujeinensis îL.

.{citrakRtya}3{citra4--kRtya} ún. painting îKatha1s. lxxi , 82.

.{citraketu}3{citra4--ketu} úm. N. of a son (of Garud2a îMBh. v , 3597

.; of Vasisht2ha îBhP. iv , 1 , 4of.

.; of Kr2ishn2a , x , 61 , 12

.; of Lakshman2a , ix , 11 , 12

.; of Devabha1ga , 24 , 39)

.; of a Su1rasen2a king , vi , 14 , 10 ff.

.{citrakola}3{citra4--kola} úm. ``" spotted-breast "" , a kind of lizard
îL.

.{citrakriyA}3{citra4--kriyA} úf. = {-kRtya} îMBh. iv , 1360.

.{citrakSatra}3{citra4--kSatra} úmf. whose dominion is brilliant (Agni)
îRV. vi , 6 , 7 (úvoc.)

.{citraga}3{citra4--ga} úmf({A})n. represented in a picture îKatha1s.v
, 31.

.{citragata}3{citra4--gata} úmf. úid. îMBh. vi , 1662 îS3ak. &c.

.{citragandha}3{citra4--gandha} ún. ``" of various fragrances "" , yellow
orpiment îL.

.{citragu}3{citra4--gu} úm. ``" possessing brindled cows "" , N. of a son
of Kr2ishn2a îBhP. x , 61 , 13.

.{citragupta}3{citra4--gupta} úm. N. of one of Yama's attendants
(recorder of every man's good and evil deeds) îMBh. xiii îSkandaP.

îNa1rP. îVa1rP. îBa1dar. iii , 1 , 15 îSch. îKatha1s. lxxii

.; (also {candra-gø} îW.)

.; a secretary of a man of rank (kind of mixed caste)

.; a form of Yama îTithya1d.

.; N. of the 16th Arhat of the future Utsarpin2i1 , jain. îL.

.; of an author (?).

.{citragrha}3{citra4--grha} ún. a painted room or one ornamented with
pictures îRV.

.{citragrAvan}3{citra4--grAvan} úmf. stony îDas3. xi , 114.

.{citragrIva}3{citra4--grIva} úm. (= {-kaNTha}) N. of a pigeon-king
îPan5cat. ii , 2/3 îKatha1s. lxi îHit. ,

.{citragnI}3{citra4--ghnI} úf. ``" removing spotted leprosy "" , N. of a
river îHariv. 9516 (v. l. {mitra-ghnA}).

.{citracApa}3{citra4--cApa} úm. ``" having a variegated bow "" , N. of a
son of Dhr2ita-ra1sht2ra îMBh. i , 2733.

.{citraja}3{citra4--ja} úmf({a})n. prepared with various substances
îHcat.

.{citrjalpa}3{citra4--jalpa} úm. talking on various things.

.{citrjJa}3{citra4--jJa} úmf. skilled in composing verses called
{citra} (îSch.

.; or ``" skilled in painting? "") îR. vii , 94 , 9.

.{citrataNDula}3{citra4--taNDula} úm. Embelia Ribes îL.

.; ({a}) , úf. úid. îBhpr. v , 1 , 112.

.{citratanu}3{citra4--tanu} úm. ``" having a speckled body "" , the
partridge îNpr.

.{citratala}3{citra4--tala} úmf. painted or variegated on the surface
îW. [396,3]

.{citrataAla}3{citra4--tAla} úm. (in music) a kind of measure.

.{citratUlikA}3{citra4--tUlikA} úf. a painter's brush îKa1d.

.{citratvac}3{citra4--tvac} úm. ``" having variegated bark "" , the birch
îL.

.{citradaNDaka}3{citra4--daNDaka} úm. the cotton plant îL. =

.{citradarzana}3{citra4--darzana} úm. ``" variegated-eyed "" , N. of a
Bra1hman changed into a bird îHariv. (úv.l. {chidra-dø}).

.{citradiPa}3{citra4--diPa} úm. N. of a chapter ({prakaraNa}) of the
îPan5cadas3i1.

.{citradiRzIka}3{citra4--diRzIka} úmf. looking brilliant îRV. vi , 47 ,
5.

.{citradeva}3{citra4--deva} m.N. of one of Skanda's attendants îMBh. ix
, 2573

.; ({I}) , úf. Mahendra-va1run2i îL.

.{citradhara}3{citra4--dhara} úm. N. of an author.

.{citradharman}3{citra4--dharman} m.N. of a prince (identified with the
Asura Viru1pa7ksha) , i , 2659.

.{citradhA}3{citra4--dhA} úind. in a manifold way îBhP. iii , vi , x.

.{citradhrajati}3{citra4--dhrajati} ({øtra4-}) , úmf. having a bright
course (Agni) îRV. vi , 3 , 5.

.{citradhvaja}3{citra4--dhvaja} úm. (= {-ketu}) N. of a man îSaddhP.
xxiv.

.{citranaAtha}3{citra4--naAtha} úm. N. of a son of Dhr2isht2a îMatsyaP.
xii , 21.

.{citraneA}3{citra4--neA} úf. ``" variegated-eyed "" , the bird
Sa1rika1 îL.

.{citranyasta}3{citra4--nyasta} úmf. = {-ga} îMBh. ix , 43 îKum. ii ,
24 îVikr. (v. l.)

.{citrapakSa}3{citra4--pakSa} úm. ``" speckled-wing "" , = {-tanu} îL.

.; a kind of pigeon (cf. {-kaNTha}) îBhpr. v , 10 , 69

.; N. of a demon causing head-ache îPa1rGr2. iii , 6 , 3.

.{citrapaTa}3{citra4--paTa} úm. a painting , picture îHariv. 16001

îDas3. îKatha1s.
 .{citrapaTTa}3{citra4--paTTa} úm. úid. îHariv. 10069
 .; {-gata} úmfn. = {citra-ga} , 9987.
 .{citrapaTTika}3{citra4--paTTika} úf. = {øTTa} îW.
 .{citrappatra}3{citra4--patra} úm. ``" speckled-leaved "" , Betula
 Bhojpatra îNpr.
 .; ({I}) , úf. Commelina salicifolia îL.
 .{citrappatraka}3{citra4--patraka} úm. ``" having variegated feathers ""
 , a peacock îNpr.
 .; ({iK}) , úf. the plant Kapittha-parni1 îL.
 .; Dron2a-pushpi îL.
 .{citrapada}3{citra4--pada} úmfn. full of various (or graceful) words
 and expressions îMBh. iii , 1160 îBhP. i , 5 , 10
 .; ún. a metre of 4x23 syllables
 .; ({A}) , úf. Cissus pedata îL.
 .; a metre of 4 x 8 syllables
 .; {-kramam} , úind , at a good or brisk pace îW.
 .{citrapparNika}3{citra4--parNika} úf. ``" speckled-leaved "" , Hemionitis
 cordifolia îL.
 .{citrapparNI}3{citra4--parNI} úf. úid. îL.
 .; Rubia Munjista îL.
 .; Gynandropsis pentaphylla (úv.l. {-varNI}) îL.
 .; = {-patrI} îL.
 .; the plant Dron2a-pushpi1 îL.
 .{citrappATala}3{citra4--pATala} N. of a plant îBuddh. îL.
 .{citrappAda}3{citra4--pAda} úf. ``" speckled-footed "" , = {-netra} îL.
 .{citrappiccha}3{citra4--piccha} úm. = {-patraka} îGal.
 .{citrappicchaka}3{citra4--picchaka} úm. úid. îL.
 .{citrappuGkha}3{citra4--puGkha} úm. ``" having variegated-feathers "" ,
 an arrow îL.
 .{citrapputrika}3{citra4--putrika} úf. a female portrait îKatha1s. lxxii
 , cxxii
 .; {økAyita} úmfn. resembling a female portrait îSin6ha7s.
 .{citrappura}3{citra4--pura} ún. N. of a town îDurga1v. xii.
 .{citrappuSpI}3{citra4--puSpI} úf. variegated-blossomed "" , Hibiscus
 cannabinus îL.
 .{citrappRSTha}3{citra4--pRSTha} úmfn. having a speckled back îCar. i ,
 27
 .; úm. a sparrow îL.
 .{citrappatikRti}3{citra4--pratikRti} úf. ``" representation in colours
 "" , a painting îHariv. 7812.
 .{citrappriyakatha}3{citra4--priya-katha} úmfn. speaking various kind
 words îW.
 .{citrapphala}3{citra4--phala} úm. the fish Mystus Citala îL.
 .; Cucumis sativus îL.
 .; ({A} , {I}) , úf. the fish Mystus Karpirat îL.

.; ({A}) , úf. N. of several plants ({cirbhiTA} , {mRge7rvAru} ,
 {citra-devI} , {vArtAkI} {kaNTakAri}) îL.
 .{citrapphalaka}3{citra4--phalaka} úm. a tablet for painting îKatha1s.
 cxvii , 24
 .; a painting îS3ak. îVikr. and îRatna7v. (in Pra1kr2it)
 .; îRatna7v. and îKatha1s. (úifc. úf. {A}) îSa1h.
 .{citrabarha}3{citra4--barha} úm. = {-piccha} îMBh. ii , 2103
 .; N. of a son of Garud2a , v , 3597 (cf. {øhin}.)
 .{citrabarhin}3{citra4--barhin} úmfn. having a variegated tail (a
 peacock , son of Garud2a) , xiii , 4206.
 .{citrabarhis}3{citra4--barhis} ({øtra4-}) , úmfn. having a brilliant
 bed (of stars
 .; the moon) îRV. i , 23 , 13 úf.
 .{citrabalagaccha}3{citra4--bala-gaccha} úm. N. of a Jain Gaccha.
 .{citrabANA}3{citra4--bANA} úm. ``" having variegated arrows "" , N. of a
 son of Dhr2ita-ra1sht2ra îMBh. i , 4545.
 .{citrabAhu}3{citra4--bAhu} úm. ``" speckled-arm "" , N. of a son of
 Dhr2ita-ra1sht2ra , 2732
 .; of a Gandharva îBa1lar. iv , 8
 .; of a man îBhP. x , 90 , 34.
 .{citrabIja}3{citra4--bIja} úm. ``" having variegated seeds "" , red
 Ricinus îL.
 .; ({A}) , úf. = {-taNDula} îL.
 .{citrabhAnu}3{citra4--bhAnu} ({øtra4-}) , úmfn. of variegated lustre ,
 shining with light îRV. îAV. iv , 25 , 3 ; xiii , 3 , 10 îTBr. ii f.
 îKaus3. îMBh. i , 722
 .; N. of fire îMBh. îHariv. îR. îBhP. îSa1h.
 .; = {øtra7rcis} îL.
 .; Plumbago zeylanica îL.
 .; Calotropis gigantea îL.
 .; the 16th year in the 60 years "" cycle of Jupiter îVarBr2S. viii , 35
 îRomakas.
 .; N. of Bhairava îL.
 .; of a prince îVP. iv , 16 , 2 (v. l.)
 .; of Ba1n2a(-bhat2t2a)'s father.
 .{citrabhArata}3{citra4--bhArata} ún. N. of úúwk.
 .{citrabhASya}3{citra4--bhASya} ún. eloquence îMBh. v , 1240.
 .{citrabhitti}3{citra4--bhitti} úf. a painted wall , picture on a wall
 îMaitrUp. îMr2icch. îKatha1s.
 .{citrabhUta}3{citra4--bhUta} úmfn. painted or decorated îMBh. xiv ,
 281.
 .{citrabheSaja}3{citra4--bheSaja} úf. ``" yielding various remedies "" ,
 Ficus oppositifolia îL.
 .{citramaJca}3{citra4--maJca} úm. (in music) a kind of measure.
 .{citramaNDala}3{citra4--maNDala} úm. ``" forming a variegated circle ""
 , a kind of snake îSus3r. v , 4 , 33.

.{citramanas}3{citra4--manas} úm. N. of a horse of the moon îVa1yuP.
 .{citramahas}3{citra4--mahas} ({{øtra4-}}), úmfn. = {øtrA4-magha} îRV. x , 122 , 1
 .; úm. N. of the author of x , 122 îRAnukr.
 .{citramImAMsA}3{citra4--mImAMsA} úf. N. of úúwk. on úrhét.
 .; {-khaNDana} ún. `` refutation of the Citramima1n6sa1 "" , N. of a work.
 .{citramRga}3{citra4--mRga} úm. the spotted antelope îR. v , 20 , 11 îMn. iii , 269 îSch.
 .{citramekhala}3{citra4--mekhala}
 .{citramekhalaka}3{citra4--mekhaólaka} îMn. iii , 269 îSch.
 .{citramekhala}3{citra4--mekhala}
 .{citramekhalaka}3{citra4--mekhaólaka} úm. = {-piccha} îL.
 .{citrayajJa}3{citra4--yajJa} úm. N. of a comedy by Vaidya-na1tha. [397,1]
 .{citrayAna}3{citra4--yAna} úm. N. of a prince îDa1t2ha1dh. ii.
 .{citrayAma}3{citra4--yAma} ({{øtra4-}}), úmfn. = {dhrajati} îRV. iii , 2 , 13.
 .{citrayodhin}3{citra4--yodhin} úmfn. fighting in various ways îMBh. îHariv. 6867
 .; úm. Arjuna îL.
 .; Terminalia Arjuna îL.
 .; a quail îNpr.
 .{citraraJjaka}3{citra4--raJjaka} ún. tin îNpr.
 .{citraratha}3{citra4--ratha} ({{øtra4-}}), úmfn. having a bright chariot (Agni) îRV. x , 1 , 5
 .; úm. the sun îL.
 .; the polar star (Dhruva). îBhP. iv , 10 , 22
 .; N. of a man îRV. iv , 30 , 18
 .; the king of the Gandharvas îAV. viii , 10 , 27 îMBh. îHariv. îVikr. îKa1d. îBhP.
 .; N. of a king îTa1n2d2yaBr. xx , 12 îPan5cat.
 .; of a king of the An3gas îMBh. xiii , 2351
 .; of a descendant of An3ga and son of Dharma-ratha îHariv. 1695 ff. îBhP. ix , 23 , 6
 .; of a snake-demon îKaus3. 74
 .; of a son (of Gada or Kr2ishn2a îHariv. 9193
 .; of Ushadgu or Rus3eku îMBh. xiii , 6834 îHariv. 1971 îBhP. ix , 23 , 30
 .; of Vr2ishn2i , 24 , 14 and 17
 .; of Gaja , v , 15 , 2
 .; of Supa1rs3vaka , ix , 13 , 23
 .; of Ukta or Ushn2a , 22 39)
 .; of a prince of Mr2ittika1vati îMBh. iii , 11076 (cf. îBhP. ix , 16 , 3)
 .; of a Su1ta îR. ii , 32 , 17

.; of an officer îRa1jat. viii , 1438
 .; of a Vidya1-dhara îL.
 .; ({a}) , úf. N. of a river îMBh. vi , 341
 .; ({I}) , úf. a form of Durga1 îHariv. ii , 109 , 48
 .; cf. {caitraratha}
 .; {-bAhlika} ún. úsg. , úg. {rAjadantA7di}.
 .{citrarazmi}3{citra4--razmi} úm. `` having variegated rays "" , N. of a Marut , 11546.
 .{citrarAti}3{citra4--rAti} ({{øtra4-}}), úmfn. granting excellent gifts îRV. vi , 62 , 5 and 11.
 .{citrarAdhas}3{citra4--rAdhas} ({{øtra4-}}), úmfn. úid. îRV. viii , 11 , 9 ; x , 65 , 3 îAV.i , 26 , 2.
 .{citrarekhA}3{citra4--rekhA} úf. N. of a Sura7n3gana1 îSin6ha7s.
 .{citrarepha}3{citra4--repha} úm. N. of a son of Medha1tithi (king of S3a1ka-dvipa) îBhP. v , 20 , 25.
 .{citalatA}3{citra4--latA} úf. Rubia Munjista îL.
 .; N. of an Apsaras îBa1lar. iv , 6.
 .{citalikhana}3{citra4--likhana} ún. painting îMn. ii , 240 îSch.
 .{citalikhita}3{citra4--likhita} úmfn. painted îKatha1s. cxxii , 44.
 .{citralekhaka}3{citra4--lekhaka} m.= {-kara} îPa1n2. 4-2 , 128 îSch. (not in îKa1s3.)
 .{citralekhanika}3{citra4--lekhanika} úf. = {-tUliKA} îUn2. iv , 93 îSch.
 .{citralekhA}3{citra4--lekhA} úf. a picture , portrait îGi1t. x , 15 two metres of 4 x 17 syllables
 .; another of 4 x 18 syllables
 .; N. of an Apsaras (skilful in painting) îMBh. îHariv.
 .; of a daughter of Kumbha7n2d2a , 9930 îBhP. x , 62 , 14.
 .{citalocana}3{citra4--locana} úf. = {-netra} îL.
 .{citravat}3{citra4--vat} úmfn. decorated with paintings îRagh. xiv , 25 îHcar. v , 71
 .; containing the word {citra} îTa1n2d2yaBr. xviii , 6 îS3a1n3khS3r. xv
 .; ({tI}) , úf. a metre of 4 x 13 syllables
 .; N. of a daughter of Kr2ishn2a or Gada îHariv. 9194.
 .{citravadAla}3{citra4--vadAla} úm. the fish Silurus pelonius îL.
 .{citravana}3{citra4--vana} ún. `` of variegated appearance (ús.v. {citra4}) "" , N. of a wood near the Gan2d2aki îHit. i , 2 , 34/35
 .; cf. {citraka}.
 .{citravarNI}3{citra4--varNI} - {-parNI}.
 .{citravartika}3{citra4--vartika} úf. = {-tUliKA} îKa1d. îMa1lati1m. i , 34/35.
 .{citravartiNI}3{citra4--vartiNI} úf. a kind of medicament ({{reNuka}}) îNpr.
 .{citravarman}3{citra4--varman} úm. `` having a variegated cuirass "" , N. of a son of Dhr2ita-ra1sht2ra îMBh. i , v , vii
 .; of a king (of the Kulu1tas) îMudr. i , 20 ; v , 9/10

.; of Campalvati and Mathura iBrahmo7ttKh. xvi.
 .{citavarSin}3{citra4--varSin} úmfn. raining in an unusual manner
 iHariv. 11145.
 .{citravalayA}3{citra4--valayA} úf. `'" having a variegated bracelet '" ,
 N. of a goddess iBrahmaP. ii , 18 , 15.
 .{citravallika}3{citra4--vallika} úm. the fish Silurus boalis iL.
 .{citravalli}3{citra4--valli} úf. = {-devI} iL.
 .; Cucumis coloquintha iL.
 .{citravahA}3{citra4--vahA} úf. `'" having a wonderful current '" , N. of
 a river iMBh. vi , 325 ; xiii , 7652.
 .{citravAja}3{citra4--vAja} ({øtra4-}) , úmfn. having wonderful riches
 (the Maruts) iRV. viii , 7 , 33
 .; decorated with variegated feathers (an arrow) iBhP. iv
 .; úm. a cock iL.
 .{citravAhana}3{citra4--vAhana} úm. `'" having decorated vehicles '" , N.
 of a king of Man2i-pura iMBh. i , 7826 (cf. {caitra-vAhanI}).
 .{citravicitra}3{citra4--vicitra} úmfn. variously coloured iW.
 .; multiform iW.
 .{citravidyA}3{citra4--vidyA} úf. the art of painting iW.
 .{citravIrya}3{citra4--vIrya} úm. = {-bIja} (v. l.?) iL.
 .{citravRtti}3{citra4--vRtti} úf. any astonishing act or practice iW.
 .{citravegika}3{citra4--vegika} úm. `'" having a wonderful velocity '" ,
 N. of a Na1ga iMBh. i , 2159.
 .{citraveSa}3{citra4--veSa} úm. `'" having a variegated dress '" , S3iva.
 .{citravyAghra}3{citra4--vyAghra} úm. `'" striped tiger '" , a leopard
 iL.
 .{citrAzAkApUpabhakSyavikArakriyA}3{citra4--zAkA7pUpa-bhakSya-vikAra-kriyA}
 úf. the art of preparing various kinds of pot-herbs , sweetmeats and
 other eatables (one of the 64 Kala1s).
 .{citrAzAlA}3{citra4--zAlA} úf. = {-gRha} iR. iii , v iKa1d.
 .; a metre of 4 x 18 syllables.
 .{citrAzAlika}3{citra4--zAlika} úf. = {-gRha} iRatna7v. iii , 0/1 (in
 Pra1kr2it).
 .{citrAzikhaNDadhara}3{citra4--zikhaNDa-dhara} úm. wearing various tufts
 of hair (Vishn2u) , Vishn2 iic , 65. =
 .{citrAzikhaNDin}3{citra4--zikhaNDin} úm. úpl. `'" bright-crested '" ,
 the 7 R2ishis (Marici , Atri , An3giras , Pulastya , Pulaha , Kratu ,
 Vasisht2ha [iMBh. xii iBa1lar. x , 98
 .; Vis3va1-mitra , i , 27]) iRa1jat.i , 55
 .; {øNDi-ja} úm. `'" son of An3giras '" , the planet Jupiter iL.
 .; {øNDi-prasUta} úm. úid. iL.
 .{citrAziras}3{citra4--ziras} úm. = {-zIrSaka} iSus3r. v , 3 , 7
 .; N. of a Gandharva iHariv. 14156.
 .{citrAzilA}3{citra4--zilA} úf. `'" stony '" , N. of a river iMBh. vi , 9
 , 30.
 .{citrAzIrSaka}3{citra4--zIrSaka} úm. `'" speckled-head '" , a kind of

venomous insect iSus3r. v , 8 , 4.
 .{citrAzoka}3{citra4--zoka} úm. Jonesia Asoka iNpr.
 .{citrAzocis}3{citra4--zocis} ({øtra4-}) , úmfn. shining brilliantly
 iRV. v , 17 , 2 ; vi , 10 , 3 ; viii , 19 , 2.
 .{citrAzravastama}3{citra4--zravas-tama} ({øtra4-}) , úmfn. (superl.)
 having most wonderful fame , i , iii , viii. [397,2]
 .{citrAsaMstha}3{citra4--saMstha} úmfn. = {-ga} iW.
 .{citrAsaGga}3{citra4--saGga} ún. a metre of 4 x 16 syllables.
 .{citrAsarpa}3{citra4--sarpa} úm. the large speckled snake
 ({mAlu-dhAna}) iL.
 .{citrAsena}3{citra4--sena} ({øtra4-}) , úmfn. having a bright spear ,
 vi , 75 , 9
 .; úm. N. of a snake-demon iKaus3. 74
 .; of a leader of the Gandharvas (son of Vis3va1-vasu) iMBh. iHariv.
 7224
 .; of a son (of Dhr2ita-ra1sht2ra iMBh. i , v , viii
 .; of Parikshit , i , 3743
 .; of S3ambara iHariv. 9251 and 9280
 .; of Narishyanta iBhP. ix , 2 , 19
 .; of the 13th Manu iHariv. 889 iBhP. viii , 13 , 31
 .; of Gada or Kr2ishn2a iHariv. 9194
 .; of an adversary of Kr2ishn2a , 5059
 .; of Tara1-sandha's general (D2imbhaka) iMBh. ii , 885 f.
 .; of a divine recorder of the deeds of men iA1ca1ranirn2.
 .; (= {-gupta}) the secretary of a man of rank iW.
 .; N. of a scholiast on Pin3gala's work on metres
 .; ({A}) , úf. N. of an Apsaras iMBh. iHariv. 12691
 .; of one of the mothers in Skanda's retinue iMBh. ix , 2632
 .; of a courtesan iVa1tsya1y. ii , 7 , 30
 .; of a river iMBh. vi , 325 (cf. {caitrAseni}).
 .{citrAstha}3{citra4--stha} úmfn. = {-ga} iHariv. 7919 iKatha1s.
 .{citrAsthala}3{citra4--sthala} ún. N. of a garden iKatha1s. lxxiii ,
 39.
 .{citrAsvana}3{citra4--svana} úm. `'" clear-voice '" , N. of a Ra1kshasa
 iBhP. xii , 11 , 36.
 .{citrAhasta}3{citra4--hasta} úm. úpl. particular movements of the hands
 in fighting iMBh. ii , 902.
 .{citrAkRti}3{citrA7kRti} úf. a painted resemblance , portrait , picture
 iW.
 .{citrAkSa}3{citrA7kSa} úm. `'" speckled-eye '" , N. of a son of
 Dhr2ita-ra1sht2ra , i , vii
 .; of a king iVa1yuP. ii , 37 , 268 (úv.l.)
 .; of a Dravid2a king , v. l. for {citra} , `q.v.
 .; of a Na1ga-ra1ja iBuddh. iL.
 .; ({I}) , úf. = {-netrA} iL.
 .{citrAkSupa}3{citrA-kSupa} úm. {øtra-pattrikA}) the plant

Dron2a-pushpi îL.
 .{citrAGga}3{citrA7Gga} úmfn. having a variegated body îBuddh. îL.
 .; úm. a kind of snake îL.
 .; Plumbago rosea îL.
 .; N. of a son of Dhr2ita-ra1sht2ra îMBh. i , 4545 îPadmaP. iv , 55
 .; of an antelope îPan5cat. îHit.
 .; of a dog îPan5cat.
 .; ún. vermilion îL.
 .; yellow orpiment îL.
 .; ({I}), úf. an ear-wig (Julus cornifex) îL.
 .; Rubia munjista îL.
 .; N. of a courtesan îKatha1s. cxxii , 68
 .; {-sa4dana} úm. `` Citra7n3ga-killer '' , Arjuna îL.
 .{citrAGgada}3{citrA7Ggada} úmfn. decorated with variegated bracelets
 îMBh. ii , 348
 .; úm. N. of a king of Das3a7rn2a îMBh. xiv , 2471
 .; of a son (of S3a1ntanu , i îHariv. ix , 22 , 20
 .; of Indra-sena , v. l. , - {candrA7Ggø})
 .; of a Gandharva (person of the play Du1ta7n3gada)
 .; of a Vidya1-dhara îKatha1s. xxii , 136
 .; of a divine recorder of men's deeds îA1ca1ranirn2.
 .; (= {-gupta}) the secretary of a man of rank îW.
 .; ({A}), úf. N. of an Apsaras îMBh. xiii , 1424
 .; of a wife of Arjuna (daughter of Citra-valhana and mother of
 Babhru-valhana) , i , xiv
 .; {-sU} úf. `` Citra7n3gada's mother '' , Satyavati (mother of Vya1sa)
 îL.
 .{citrATira}3{citrA7Tira} úm. (= {øtre7za}) the moon îL.
 .; the forehead spotted with the blood of a goat offered to the demon
 Ghan2t2a1-karn2a îL.
 .{citrANDaja}3{citrA7NDaja} úm. a variegated bird îVarYogay. vi , 18.
 .{citrAnna}3{citrA7nna} ún. rice dressed with coloured condiments
 îYa1jn5. i , 303.
 .{citrApUpa}3{citrA7pUpa} úm. speckled cake îL.
 .{citrApUrNamAsa}3{citrA-pUrNamAsa4} úm. the full moon standing in the
 asterism Citra1 îTS. vii , 4.
 .{citrAmagha}3{citrA4-magha} úmf({A})n. granting wonderful gifts îRV.
 (îNaigh. i , 8).
 .{citrAyasa}3{citrA7yasa} ún. steel îL.
 .{citrAyudha}3{citrA7yudha} úm. `` having variegated weapons '' , N. of
 a son of Dhr2ita-ra1sht2ra îMBh. i úf. vii.
 .{citrAyus}3{citrA7yus} úmfn. possessed of wonderful vitality îRV. vi ,
 49 , 7.
 .{citrArambha}3{citrA7rambha} úmfn. = {øtra-ga} îVikr. i , 4.
 .{citrArcis}3{citrA7rcis} úm. the sun îGal.
 .{citrArpita}3{citrA7rpita} úmfn. {-øtra-ga} îS3ak. îMa1lav. îRa1jat. v

, 359
 .; ({citrair@arpø}) îMBh. xiii , 2660
 .; {øtA7rambha} úmfn. úid. îRagh. ii , 31 îKum. iii , 42.
 .{citrAvasu}3{citrA4-vasu} úmfn. rich in (brilliant ornaments úi.e.)
 shining stars îVS. iii , 18 (îTS. i îKa1t2h. vii , 6) îS3Br. ii
 .; ún. (scil. {yajus}) the verse îVS. iii , 18 îA1pS3r. vi , 16 , 10.
 .{citrAzva}3{citrA7zva} úm. `` having painted horses '' , Satyavat (as
 fond of painting horses) îMBh.
 .{citrAsaGga}3{citrA7saGga} úmfn. having a variegated cloak îBaudh.
 .{citrAstaraNavat}3{citrA7staraNa-vat} úmfn. covered with various or
 variegated carpets îR. iv , 44 , 99.
 .{citrAsvAtI}3{citrA-svAtI} úg. {rAjadantA7di}.
 .{citreza}3{citre7za} úm. `` lord of Citra1 '' , the moon îL.
 .{citrøkti}3{citrø7kti} úf. a marvellous or heavenly voice îL.
 .; a surprising tale îW.
 .; eloquent discourse îW.
 .{citrøti}3{citrø7ti} úmfn. = {øtrA4magha} îRV. x , 140 , 3.
 .{citrøtpalA}3{citrø7tpalA} úf. `` having various lotus-flowers '' , N.
 of a river îPurusho7tt.
 .{citrøpalA}3{citrø7palA} úf. `` stony '' , N. of a river îMBh. vi ,
 341.
 .{citraudana}3{citrau9dana} úm. ún. {øtrA7nna} îGrahay. _
 .{citrakra}2{citrakra} úm. a painter îL.
 .; = {øtra-kAya} îMBh. vii , 1320 ({cillaka} , C) îPan5cat.
 .; a kind of snake îSus3r. v , 4 , 33
 .; (in alg.)
 .; the 8th unknown quantity
 .; Plumbago zeylanica , i , 38
 .; iv
 .; Ricinus communis îL.
 .; N. of a son (of Vr2ishn2i or Pr2is3ni îHariv.
 .; of Dhr2ita-ra1sht2ra îMBh. i , 2740)
 .; of a Na1ga îL. îSch.
 .; (úpl.) of a people , ii , 1804
 .; ún. a mark (only úifc. `` marked or characterised by '' îTBr. i , 1 ,
 9 , 5 îSch..)
 .; a sectarial mark on the forehead îL.
 .; a painting îHariv. 7074
 .; a particular manner of fighting (cf. {øtra-hasta}) , 15979 (úv.l.
 {cakraka}) [397,3]
 .; N. of a wood near the mountain Raivataka , 8952. _
 .{citraTa}2{citraTa} = {øtra-raJaka} îNpr. _
 .{citraya}2{citraya} úNom. {øyati} , `` to make variegated '' ,
 decorate îMBh. xii , 988
 .; ÷to regard as a wonder îDha1tup. xxxv , 63 (îVop.)
 .; ÷to throw a momentary glance îib.

.; ÷to look ñib.
.; ÷to be a wonder ñib. _
.; {citrāla}2{citrāla} úmfn. variegated ñL.
.; úm. = {øtra-mRga} ñL.
.; ({A}), úf. the plant Go-rakshi ñL. _
.; {citrīka}2{citrīka} úm. (fr. {citrA4}) the month Caitra ñL. _
.; {citrīta}2{citrīta} úmfn. made variegated , decorated "" , painted
ñMBh. ii , vi ñHariv. 8945 ñSus3r. &c.
.; cf. {vi-}. _
.; {citrin}2{citrin} úmfn. having variegated (black and grey) hair
ñVarBr2S. lxxvii , 4/5 , 6
.; ({i4Nyas}), úf. úpl. (the dawns) wearing bright ornaments ñRV. iv ,
32 , 2
.; ({iNI}), úf. a woman endowed with various talents (one of the four
divisions into which women are classed) ñSin6ha7s. vi , 1/2
.; (úpl.) N. of certain bricks ñNya1yam. _
.; {citrīya}2{ci4trīya} úmfn. visible at a distance (a species of
As3vattha) ñTBr.i
.; úm. N. of a man ñRa1jat. viii , 2181. _
.; {citrī}2{citrī} úind. for {øtra}.
.; {citrīkaraNa}3{citrī--karaNa} ún. making variegated , decorating ,
painting ñDha1tup. xxxv , 63
.; surprise ñPa1n2. 3-3 , 150.
.; {citrīkAra}3{citrī--kAra} úm. id ñLalit. xix , 102.
.; {citrīkRta}3{citrī--kRta} úmfn. changed into a picture ñS3ak. vi , 21.
_
.; {citrīya}2{citrīya} úNom. {øyate} (ñPa1n2. 3-1 , 19) to be surprised
ñHcar. vii ñMcar. ñBa1lar. ñPrasannar. ñKatha1s.
.; (ñVop. xxi , 23) ÷to cause surprise ñBhat2t2. (cf. {ati-}). _
.; {citrīyA}2{citrīyA} úf. surprise ñDas3. xi , 32. _
.; {citrīya}2{ci4trīya} úmfn. brilliant ñRV. v , 63 , 7 ; vii , 20 , 7. _
.; {cid}2{cid}1 in úcomp. for {cit}.
.; {cidacit}3{cid--acit} ``" thought and non-thought , mind and matter "" ,
in úcomp.
.; {øcicchakti-yukta} úmfn. having power ({zakti}) over mind and
matter ñW.
.; {øcin-maya} úmfn. consisting of mind and matter ñBhP. xi , 24 , 7.
.; {cidambara}3{cid--ambara} úm. N. of the author of a law-book
.; ún. N. of a town ñW.
.; {-pura} ún. úid.
.; {-rahasya} , ún. N. of úúwk.
.; {-sthala} ún. = {-pura} ñS3am2kar. iv , 7.
.; {cidasthimA1A}3{cid--asthi-mA1A} úf. N. of a ñComm. on a grammatical
work.
.; {cidAtmaka}3{cid--Atmaka} úmfn. consisting of pure thought ñBhP. viii ,
3 , 2.

.; {cidAtman}3{cid--Atman} úm. pure thought or intelligence , i , 3 , 30
ñRa1matUp. ñPrab.
.; {cidAnanda}3{cid--Ananda} ``" thought and joy "" , in úcomp.
.; {-daza-zlokI} úf. ten verses in praise of thought and joy
.; {-maya} úmfn. consisting of thought and joy ñRa1matUp.
.; {-stava-rAja} úm. = {-daza-zlokI}
.; {øndA7zrama} úm. N. of a teacher (= {paramA7nandø}).
.; {cidullAsa}3{cid--ullAsa} úmfn. shining like thoughts ñBhP. ix , 11 ,
33.
.; {cidgaganacandrikA}3{cid--gagana-candrikA} úf. N. of úúwk. , Anand. i
ñSch.
.; {cidghana}3{cid--ghana} úm. = {-Atman} ñSarvad. viii , 78.
.; {cidratnacaSaka}3{cid--ratna-caSaka} N. of úúwk.
.; {cidratha}3{cid--ratha} m.N. of a Sa1man ñA1rshBr.
.; ({I}), úf. N. of a ñComm.
.; {citrUpa}3{cid--rUpa} úmfn. (ñVop. ii , 37) = {cin-maya} ñKapS. vi ,
50 ñNr2isUp. ({-tva} ún. abstr.) ñSarvad.
.; wise ñL.
.; ún. the Universal Spirit as identified with pure thought ñW.
.; {cidvilAsa}3{cid--vilAsa} úm. N. of a pupil of S3am2kara7ca1rya
ñS3am2kar. iv , 5.
.; {cidvRtti}3{cid--vRtti} úf. spiritual action ñDas3ar. ii , 37. _
.; {cin}2{cin} in úcomp. for {cit}.
.; {cinmaya}3{cin--maya} úmfn. consisting of pure thought ñRa1matUp.
ñSarvad. ix , 71 f. ñSa1h. iii , 2.
.; {cinmAttra}3{cin--mAttra} úmfn. úid. , KaivUp. 17 ñVeda7ntas. 168. _
.; {cekitAna}2{ce4kitAna} úmfn. ¯ ú4. {cit} , Intens.
.; intelligent (S3iva) ñMBh. vii , xiii
.; úm. N. of a prince (ally of the Pa1n2d2us) , if. , v ñBhag. i , 5
ñHariv. 5013 and 5494. _
.; {cet}2{cet} úNom. (fr. {ce4tas}) {øtati} (ñVop. xxi , 8
.; úaor. 3. úpl. {acetisur}) ÷to recover consciousness ñBhat2t2.xv ,
109. _
.; {cetaH}2{cetaH} in úcomp. = {øtas}.
.; {cetaHpIDA}3{cetaH--pIDA} úf. grief ñL. _
.; {cetaka}2{cetaka} úmfn. causing to think ñW.
.; sentient ñW.
.; ({I}), úf. = {øtanika} ñL.
.; Jasminum grandiflorum ñL. _
.; {cetana}2{ce4tana} úmf({I4})n. visible , conspicuous , distinguished ,
excellent ñRV. ñAV. ix , 4 , 21
.; percipient , conscious , sentient , intelligent ñKat2hUp. v , 13
ñS3vetUp. vi , 13 ñHariv. 3587 ñKapS. ñTattvas. &c.
.; úm. an intelligent being , man ñSarvad. ii , 221
.; soul , mind ñL.
.; ún. conspicuousness ñRV. i , 13 , 11 and 170 , 4 ; iii , 3 , 8 ; iv ,

7, 2

.; soul, mind îR. vii, 55, 17 and 20

.; ({A}), úf. consciousness, understanding, sense, intelligence

îYa1jn5. iii, 175 îMBh. &c. (often úifc. [f. {A}] îMn. ix, 67 îMBh.

&c.) (cf. {a-}, {niz-}, {puru-ce4tø}, {vi-}, {sa-}, {su4-}).

.{cetanatA}3{ce4tana--tA} úf. the state of a sentient or conscious being, intelligence.

.{cetanatva}3{ce4tana--tva} ún. úid. îSarvad. vii, 8 îKum. iii, 39

îSch. îKapS. i, 100 îSch.

.{cetanabhAva}3{ce4tana--bhAva} úm. úid. îBa1dar. ii, 1, 6 îSch.

.{cetanAcetana}3{cetanA7cetana} úpl. sentient and unsentient beings îMegh. 5.

.{cetanAvat}3{cetanA-vat} úmfn. having consciousness, knowing, understanding, reasonable îNir. îMBh. xii, xiv îSa1m2khyak. îSus3r.

.{cetanASTaka}3{cetanA7STaka} ún. N. of úúwk. _

.{cetanakA}2{cetanakA}

.{cetanakI}3{cetaónakI} úf. = {ønikA} îL. _

.{cetanikA}2{cetanikA} úf. Terminalia Chebula îL. _

.{cetanI}2{cetanI} úind. for {øna}.ú

.{cetanIkri}3{cetanI--kri} to cause to perceive or become conscious îBhP. viii, 1, 9 îSch.ú

.{cetanIbhU}3{cetanI--bhU} to become conscious iib. [398,1] _

.{cetanIyA}2{cetanIyA} úf. the medicinal herb {Rddhi} îL. _

.{cetaya}2{cetaya} úmfn. sentient îPa1n2. 3-1, 138. _

.{cetayAna}2{cetayAna} úmfn. (irreg. pr. p.) having sense, reasonable îMBh. iii, v, viii îR. ii, 109, 7. _

.{cetayitavya}2{cetayitavya} úmfn. to be perceived îPras3nUp. _

.{cetayitR}2{cetayitR} úmfn. = {øya} îMBh. xii îS3vetUp. îSch. _

.{cetas}2{ce4tas} ún. splendour îRV.

.; (îNaigh. iii, 9) consciousness, intelligence, thinking soul,

heart, mind îVS. xxxiv, 3 îAV. îMn. ix, xii îMBh. &c. (úifc.

îKat2hUp. îMn.&c.)

.; will îAV. vi, 116, 3 îTBr.iii, 1, 1, 7

.; cf. {a-ceta4s}, {dabhra4-}, {pra4-}, {laghu-}, {vi4-}, {sa4-}, {su-ce4tas}. _

.{cetasaka}2{cetasaka} úm. úpl. N. of a people îMBh. vii, 2095. _

.{cetasam}2{cetasam} úind. úifc. fr. {øtas} îVop. vi, 62. _

.{cetAya}2{cetAya} úNom. (fr. {øtas}), {øyale}, xxi, 8. _

.{cetiSTha}2{ce4tiSTha} úmfn. (fr. {ce4ttR}) most attentive (with úgen.) îRV. i, 65, 9 and 128, 8; v, vii; x, 21, 7

.; (fr. {citra4}) most conspicuous, viii, 46, 20 îVS. xxvii, 15. _

.{cetI}2{cetI} úind. in úcomp. for {øtas}.

.{cetIkR}3{cetI--ûkR} îVop.vii, 84. _

.{cetu}2{cetu4} úm. heedfulness îRV. ix, 81, 3. _

.{ceto}2{ceto} in úcomp. for {øtas}.

.{cetobhava}3{ceto--bhava} úm. = {citta-ja} îL. îSch.

.{cetobhU}3{ceto--bhU} m.id., Ma1latim. îBa1lar. îVcar.xi, 94.

.{cetomat}3{ceto--mat} úmfn. endowed with consciousness, living îMBh. iii, 8676.

.{cetomukha}3{ceto--mukha} úmfn. one whose mouth is intelligence, Ma1nd2Up.

.{cetovikAra}3{ceto--vikAra} úm. disturbance of mind îSus3r. îMn. i, 25 îSch.

.{cetovikAra}3{ceto--vikAra} úmfn. disturbed in mind îSus3r. i, 46, 4, 4.

.{cetohara}3{ceto--hara} úmf({A})n. captivating the heart îBha1m. iii, 10. _

.{cettR}2{ce4ttR} úmfn. attentive, guardian, RY. x, 128, 9 (̄ also

ús.v. ú4. {cit}) îAV. iv and vi ({cettR4}) îTS. if. _

.{cetya}2{ce4tya} úmfn. perceivable îRV. vi, 1, 5

.; ({A4}), úf. = {tu4} (?), x, 89, 14. _

.{cit}1{cit}6 úind. only in úcomp.

.{citkAra}3{cit--kAra} for {cIt-kø}

.; {-vat}, for {cIt-kø}

.; {-zabda} úm. = {cItkAra} îW. 2.

.{citti}3{citti4} úf. crackling, i, 164, 29. _

.{cita}1{cita4} 1. {ci4ti}, ^ ú1. {ci}. _

.{citi}1{citi4}2 ^ ú4. {cit}. _

.{citikA}1{citikA} {øtI}, {øtIka}, ^ ú1. {ci}. _

.{citkaNakantha}1{citkaNa-kantha} ^ {cikkø}. _

.{citkAra}1{cit-kAra} ^ 6. {cit}. _

.{citta}1{citta4} ^ ú4. {cit}. _

.{cittala}1{cittala} úmf({A})n. (fr. {citrالا}) moderate îKr2ishis. ii, 1; vii, 10. _

.{citti}1{ci4tti}1 2. {citti4}. ^ ú4. {cit} and 6. {cit}.

.{cittin}3{citti4n}

.{cittI}3{cittI} ^ ú4. {cit}. _

.{citya}1{ci4tya} ^ ú1. {ci}. _

.{citra}1{citra4} {øtraka}, {øtraTa}, &c. ^ ú4. {cit}. _

.{cid}1{cid}2 úind. even, indeed, also (often merely laying stress on a preceding word

.; requiring a preceding simple verb to be accentuated [îPa1n2. 8-1, 57] as well as a verb following, if {cid} is preceded by an interrogative úpron. [48]

.; in Class. only used after interrogative pronouns and adverbs to render them indefinite, and after {jAtu}, ^ q.v.) îRV. îVS. îAV.

.; like (added to the stem of a úsubst., úe.g. {agni-}, {rAja-})

îNir. i, 4 îPa1n2. 8-2, 101

.; {cid-cid} or {cid-ca} or {cid-u}, as well as, both, and îRV. _

.{cint}1{cint} (cf. ú4. {cit}), úcl. 10. {øtayati} (cl. 1. {øtati}

îDha1tup. xxxii, 2

.; metrically also {øtayate}, ^ also {øtayAna}) =to think, have a

thought or idea , reflect , consider îMBh. îR. &c.
.; ÷to think about , reflect upon , direct the thoughts towards , care for (úacc.
.; exceptionally údat. or úloc. or {prati}) îMn. iv , vii f. îYa1jn5. i îMBh. &c.
.; ÷to find out îR. i , 63 , 27 îHit.
.; ÷to take into consideration , treat of. îSa1m2khyak. 69
.; ÷to consider as or that , tax (with double úacc. or úacc. and {iti}) îHariv. 14675 îR. v , 67 , 7 îMa1lav. îPa1n2. 2-3 , 17 îKa1s3. _
.{cintaka}2{cintaka} úmf. úifc. one who thinks or reflects upon , familiar with (úe.g. {daiva-} , {vaMza-} , &c. , qq. vv.) îGaut. îMn. vii , 121 îMBh. îHariv. îR. îPan5cat.
.; úm. an overseer îDivyA7v.
.; N. of the 23rd Kalpa period îVa1yuP. i , 21 , 48 f.
.; cf. {kArya-} , {graha-} , {megha-}. _
.{cintana}2{cintana} ún. thinking , thinking of. reflecting upon
.; anxious thought îMn. xii , 5 îMBh. îKatha1s. îRa1jat.v , 205 îSa1h.
.; consideration îSarvad. x ; xii , 6 ff. _
.{cintanIya}2{cintanIya} úmf. to be thought of or investigated îVarBr2S. xliii , 37 îPan5cat. 1 , 1/2
.; iii îBhP. viii , 11 , 38. _
.{cintayAna}2{cintayAna} úmf. (úirr. pr. p.) reflecting , considering îMBh. ii , 1748 ; iii , 12929 îPan5cat. iv , 14/15.
.{cintayitavya}3{cintayitavya} úmf. to be thought of îMa1lav. ii , 13/14. _
.{cintA}2{cintA} úf. (îPa1n2. 3-3 , 105) , thought , care , anxiety , anxious thought about (úgen. , úloc. , {upari} , or in úcomp.) îMn. xii , 31 îYa1jn5. i , 98 îMBh. &c. ({øtayA} úinstr. `` by mere thinking of "" îVP. i , 13 , 50)
.; consideration îSarvad. xii f. [398,2]
.; N. of a woman îRa1jat. viii , 3453.
.{cintAkarman}3{cintA--karman} ún. troubled thoughts îL.
.{cintAkArin}3{cintA--kArin} úmf. considering , regarding îL.
.{cintAkula}3{cintA--økula} ({øtA7kø}) , úmf. disturbed in thought îW.
.{cintAkRtya}3{cintA--kRtya} úind. p. , úg. {sAkSAdAdi} (úv.l. {cittA-} îGan2ar. 98 îSch.)
.{cintApara}3{cintA--para} úmf. lost in thought îNal. ii , 2 ; xii , 86.
.{cintAbhara}3{cintA--bhara} úm. a heap of cares îSin6ha7s.
.{cintAmaNi}3{cintA--maNi} úm. `` thought-gem "" , a fabulous gem supposed to yield its possessor all desires îHariv. 8702 îS3a1ntis3. îBhartr2. &c.
.; Brahma1 îL.
.; N. of various treatises (úe.g. one on astrol. by Das3a-bala) and commentaries (esp. also úifc.)
.; of a Buddha îL.

.; of an author
.; úf. N. of a courtesan , Kr2ishn2akarn2. îSch.
.; {-catur-mukha} úm. N. of a medicine prepared with mercury îL.
.; {-tIrtha} ún. N. of a Tirtha îW.
.; {-vara-locana} , m.N. of a Sama1dhi îKa1ran2d2. xvii , 9.
.{cintAmaya}3{cintA--maya} úmf. `` consisting of mere idea "" , imagined îBhP. ii , 2 , 12 îAgP. xxx , 28
.; úifc. produced by thinking of. îR. ii , 85 , 16.
.{cintAyajJa}3{cintA--yajJa} úm. a thought-sacrifice îMBh. xiv , 2863.
.{cintAratna}3{cintA--ratna} ún. = {-maNi} , only in {øtnAyita} ún. úimpers. represented as a gem yielding all desires îSin6ha7s.
.{cintAvat}3{cintA--vat} úmf. = {-para} îW.
.{cintAvezman}3{cintA--vezman} ún. a council room îL.
.{cintokti}3{cinto7kti} úf. midnight cry îW. _
.{cintita}2{cintita} úmf. thought , considered îW.
.; thought of. imagined îPan5cat. îVet.
.; found out , investigated îNal. xix , 4 îHit. ({su-})
.; treated of. îMadhus.
.; reflecting , considering îW.
.; ún. thought , reflection , care , trouble îVarBr2S.li , 24 îDhu1rtas.
.; intention îR. i
.; ({A}) , úf. - {caintita}.
.{cintitopanata}3{cintito7panata} úmf. thought of and immediately present îKatha1s. xviii , 329.
.{cintitopasthita}3{cintito7pasthita} úmf. úid. , 116 and 146. _
.{cintiti}2{cintiti} úf. = {cintA} , thought , care îL.
.{cintin}3{cintin} úmf. úifc. thinking of. îNaish. viii , 17.
.{cintiyA}3{cintiyA} úf. = {øtiti} îL. _
.{cintya}2{cintya} úmf. to be thought about or imagined îS3vetUp. vi , 2 îBhag. x , 17
.; = {øtayitavya} îR. iv , 17 , 56 and 23 , 4
.; `` to be conceived "" , - {a4-}
.; ÷to be considered or reflected or meditated upon îS3vetUp. i , 2 îYa1jn5. i , 344 îMBh. &c.
.; `` to be deliberated about "" , questionable îSiddh. on îPa1n2. 7-2 , 19 and 3 , 66 îSa1h. i , 2/3 , 17 and 50
.; ún. the necessity of thinking about (úgen.) îBhP. vii , 5 , 49.
.{cintyadyota}3{cintya--dyota} úm. úpl. `` of brightness conceivable only by imagination "" , a class of deities îMBh. xiii , 1373.
.{cintyasaMgraha}3{cintya--saMgraha} úm. N. of úúwk. _
.{cinti}1{cinti} úm. úpl. `` N. of a people "" , in úcomp.
.{cintisurASTra}3{cinti--surASTra} úm. úpl. the Cintis and the inhabitants of Su-ra1sht2ra , úg. {kArta-kaujapA7di} . _
.{cintiDI}1{cintiDI} for {tintø} îL. _
.{cinna}1{cinna} úm. for {cIna} , -q.v. îL. _
.{cipaTa}1{cipaTa} úmf. flat-nosed îL. _

.{cipiTa}2{cipiTa} úmf({A})n. blunted , flattened , flat îVarBr2S. îNaish. vii , 65
.; pressed close to the head (the ears) , úv.l. for {carpaTa} , ^ q.v.
.; = {øpaTa} îPa1n2. 5-2 , 33
.; úm. a kind of venomous insect îSus3r. v f.
.; = {øTaka} îL.
.; ({a}) , úf. a kind of grass îL.
.; cf. {piccita} .
.{cipiTagrIva}3{cipiTa--grIva} úmf. short-necked îVarBr2S. lxxviii , 31.
.{cipiTaghrANa}3{cipiTa--ghrANa} úmf. flat-nosed îKatha1s. lxi , 15
.; cxxiii.
.{cipiTanAsa}3{cipiTa--nAsa} úmf. úid. îVarBr2S. lxxviii , 61.
.{cipiTanAsika}3{cipiTa--nAsika} úmf({A})n. úid. îKatha1s. xx , 108
.; úm. úpl. N. of a people(in the north of Madhyades3a) îVarBr2S. xiv , 26.
.{cipiTaviSANA}3{cipiTa--viSANA} úmf. blunt horned , lxi , 2.
.{cipiTAsya}3{cipiTA7sya} úmf. flat-faced îVarBr2. _
.{cipiTaka}2{cipiTaka} úm. flattened rice îL.
.; ({iKa}) , úf. scurf(on a healed wound) îSus3r. i , 23 , 14 îSch.
.{cipiTikAvat}3{cipiTikAvat} úmf. furnished with scurf (a healed wound) , 14. _
.{cipiTI}2{cipiTI} úind. for {øTa} .
.{cipiTikRta}3{cipiTI--kRta} úmf. flattened îKa1d. v , 1059 îBa1lar. ix , 20. _
.{cipuTa}2{cipuTa} úm. = {øpiTaka} îL. îSch. _
.{cippa}1{cippa} ^ {cipya} . _
.{cippaTa}1{cippaTa} ún. = {citraTa} îL.
.{cippaTajayApIDa}3{cippaTa--jayA7pIDa} úm. N. of a king of Kas3mir îRa1jat. iv , 675. _
.{cipya}1{cipya} úm. a kind of worm (cf. {kipya}) îSus3r. vi , 54 , 6
.; ún. a disease of the finger-nail , whitlow (also {cippa}) , ii , 13 , 1 and 17
.; iii f.
.; cf. {chippika} . _
.{cibi}1{cibi} {cibu} úm. the chin îL. _
.{cibuka}2{cibuka} ún. (= {cubø}) , úid. îYa1jn5. iii , 98 îSus3r. îVarBr2S. îKatha1s. îRa1jat. îPrab.
.; (úm. or ún. ?) tongs ({saMdaMza}) îGr2ihya1s. i , 85
.; úm. Pterospermum ruberifolium îL.
.; úm. úpl. N. of a people îMBh. i , 6685. _
.{cimi}1{cimi} {m} . = 1. {ciri} îL.
.; N. of a plant (from the fibres of which cloth is made) îL. _
.{cimika}2{cimika} úm. = 1. {ciri} îL. _
.{cimicimA}1{cimicimA} úf. pricking , Asht2a1n3g. i. _
.{cimicimAya}2{cimicimAya} {øyate} , to prick îCar. i , 18. _
.{cira}1{cira4} úmf. (ú1. {ci}?) long , lasting along time , existing

from ancient times îMBh. xii , 9538 îS3ak. îMegh. îKatha1s.
.; {øraM@kAlam} , during a long time îHariv. 9942 [398,3]
.; {ørAt@kAlAt} , after a long time îR. iii , 49 , 50
.; ({a4m}) , ún. (îPa1n2. 6-2 , 6) delay (úe.g. {gamana-} , ^" delay in going "" îKa1s3.
.; {kiM@cireNa} , ^" wherefore delay? "" îR. iv f. îMa1rkP. xvi , 80
.; {purA4@cirA4t} , ÷to avoid delay "" îS3Br. ix)
.; ({a4m}) , úacc. úind. (úg. {svar-Adi} , not in îKa1s3.) for a long time îTS. v f. îMn. îMBh. &c.
.; after a long time , slowly îRV. v , 56 , 7 & 79 , 9 îAitBr. i , 16 îKatha1s. iv , 31
.; ({eNa}) , úinstr. úind. after a long time , late , not immediately , slowly îMBh. îR. îPa1n2. 1-1 , 70 îVa1rtt. 4 îPat. îRagh. v , 64
.; for a long time (^ also {ki4yat}) îMBh. xii , 9484
.; ever , at all times îPrab. ii , 23/24 ({Aya}) , údat. úind. for a long time îMBh. îS3ak. îKum. v , 47 îRagh. xiv , 59 &c.
.; after a long time , at last , finally , too late îMBh. îR. îPan5cat.
.; ({At}) , úabl. úind. after a long time , late , at last îSa1n3khS3r. xiv îR. îPan5cat. îRagh. îKatha1s. îAmar.
.; for a long time (also {ørAt-prabhRti}) îHariv. 9860 îMa1lav. iii , 19 ; iv , 13) îBhP. v , 6 , 3 îKatha1s. îHit.
.; ({asya}) , úgen. ind. after a long time , late , at last îMBh. îHariv. îR. îS3ak. (v. l.)
.; for a long time îBhartr2. iii , 51
.; ({e4}) , úloc. úind. with some delay , not immediately îS3Br. xiii , 8 , 1 , 2.
.{cirakAra}3{cira4--kAra} úmf. working slowly îMBh. xii , 9482.
.{cirakAri}3{cira4--kAri} úmf. úid. , 9539.
.{cirakArika}3{cira4--kArika} úmf. úid. , 9483 ; 9534 ff. ; 9547.
.{cirakArin}3{cira4--kArin} úmf. úid. , xii (also {øri-tA} and {-tva} , abstr.)
.; making slow progress îCar. vi.
.{cirakAla}3{cira4--kAla} úmf. belonging to a remote time îPa1n2. 4-3 , 105 îKa1s3. ({a-} úneg.)
.; ({am}) , úacc. úind. for a long time îPan5cat. îBrahmaP. îRV. i , 125 , 1 îSa1y.
.; ({At}) , úabl. úind. on account of the long time passed since îPan5cat. ii , 59/60
.; ({Aya}) , údat. úind. for a long time to come îMBh. vii , 8113
.; {-pAlita} úmf. protected for a long time îW.
.; {ølo7pA7rjita} úmf. = {cira-saMcita} îHit. i , 4 , 50/51 and 6 , 15/16.
.{cirakAlika}3{cira4--ókaAlika} úmf. of long standing , old , long-continued , chronic îW.
.{cirakAlIna}3{cira4--økaAlIna} úmf. úid. îW.
.{cirakIrti}3{cira4--kIrti} úm. N. of the founder of a religious sect

îS3am2kar. ii.
 .{cirakRta}3{cira4--kRta} úmf. long practised îDas3. vii , 322.
 .{cirakriya}3{cira4--kriya} úmf. = {-kAra} îL.
 .{ciragata}3{cira4--gata} úmf. long gone , long absent îMBh. iii , 17261 îR. i , 42 , 1.
 .{ciraceSTita}3{cira4--ceSTita} úmf. long sought for , of rare occurrence îW.
 .{ciraja}3{cira4--ja} úmf. born long ago , old.
 .{cirajAta}3{cira4--jAta} úmf. `` id. '' , (with úabl.) older than îMBh. iii , 13334
 .; {-tara} úmf. úid. 13331.
 .{cirajIvaka}3{cira4--jIvaka} úm. `` long-lived '' , the Jivaka tree îL.
 .; ({ikA}) , úf. a long life îKat2hUp. i , 24.
 .{cirajIvin}3{cira4--jIvin} úmf. long-lived îMBh. iii , 11262 and 13231 îR. ii îVarBr2S.
 .; (said of Ma1rkan2d2eya , As3vattha1man , Bali , Vya1sa , Hanumat , Vibhi1shan2a , Kr2ipa , Paras3u Ra1ma) îTithya1d.
 .; úm. Vishn2u îL.
 .; a crow îL.
 .; Salmalia malabarica îL.
 .; = {øvaka} îL.
 .; N. of a crow îKatha1s. lxii , 8
 .; {øvi-tA} úf. = {øvikA} îPriy. i , 4 îDas3ar. îSch.
 .{ciraMjIva}3{cira4--M-jIva} úm. long-lived (said of several authors , úe.g. of Ra1ma-deva)
 .; ({A}) , úf. Trigonella corniculata îL.
 .{ciraMjIvin}3{cira4--M-jIvin} úm. (= {øra-jø}) Vishn2u îL.
 .; a crow îL.
 .; Salmalia malabarica îL.
 .; = {øra-jIvaka} îL.
 .; N. of a kind of bird îSin6ha7s.
 .{ciratama}3{cira4--tama} úmf. superl. , ({eNa}) úinstr. úind. extremely slowly îPa1n2. 1-1 , 70 îVa1rtt. 4 îPat.
 .{ciratara}3{cira4--tara} úmf. compar. , ({am}) , ind: for a very long time îBhartr2. iii , 13 îAmar.
 .; ({eNa}) , úinstr. úind. more slowly îPa1n2. 1-1 , 70 îVa1rtt. 4 îPat.
 .{ciratA}3{cira4--tA} úf. long duration îW. =
 .{ciratikta}3{cira4--tikta} úm. (= {kirAta-tø}) Agathotes Chirayta îL.
 .; (a1) , úf. a species of wild cucumber îNpr.
 .{ciradAtR}3{cira4--dAtR} úm. N. of a prince of {-pura} îKatha1s. lv , 12 úf.
 .{ciradivasam}3{cira4--divasam} úind. for a long time îW.
 .{ciranirgata}3{cira4--nirgata} úmf. long appeared (a bud) îS3ak. vi , 4.
 .{ciraniviStA}3{cira4--niviStA} úmf. abiding long , having rested for a

long time îW.
 .{ciraparicita}3{cira4--paricita} úmf. long accustomed or familiar îMegh.93.
 .{ciraparNa}3{cira4--parNa} úm. N. of a plant (having curative properties) îL.
 .{cirapAkin}3{cira4--pAkin} úm. `` ripening late '' , Feronia elephantum îL.
 .{cirapura}3{cira4--pura} ún. N. of a town îKatha1s. lv , 13.
 .{cirapuSpa}3{cira4--puSpa} úm. `` blossoming late '' , Mimusops Elengi îL.
 .{cirapraNaStA}3{cira4--praNaStA} úmf. long disappeared îR. v , 19 , 20.
 .{ciraprasin}3{cira4--pravAsin} úmf. long absent îHit. i , 6 , 33.
 .{ciraprasin}3{cira4--pravRtta} úmf. long or ever existent îKa1d.
 .{ciraprasUtA}3{cira4--prasUtA} úf. (a cow) which has calved a long time ago îL.
 .{cirabilva}3{cira4--bilva} úm. Pongamia glabra îMBh. ix , 3036 îR. iii , 79 , 34 îSus3r. îVarBr2S. îSa1m2khyak. îSch.
 .{cirabhAvin}3{cira4--bhAvin} úmf. remote (in future) îKatha1s. ci , 125.
 .{ciramitra}3{cira4--mitra} ún. an old friend îHit. i , 3 , 0/1
 .{ciramehin}3{cira4--mehin} úm. `` urining for a long time '' , an ass îL.
 .{ciramocana}3{cira4--mocana} for {cIø} , q.v.
 .{cirambhaNa}3{cira4--m-bhaNa} úm. `` crying long '' , a kind of falcon ({cilla}) îL.
 .{cirayAta}3{cira4--yAta} úmf. = {-gata} îMBh. iii , 17256.
 .{cirarAtra}3{cira4--rAtra} [m. îL.] a long time îMn. iii , 266 îMBh. xiii , 4240
 .; ({am}) , úind. for a long time îCar.vi , 1
 .; ({Aya}) dat úind. , úid. îMBh. iii , 10568
 .; after a long time , at last îMBh. îR. ii , 40 , 18
 .; {øtre7psita} úmf. = {cirA7bhilaSita} îMBh. v , 169
 .; {øtro7Sita} úmf. having lodged for a long time , i , 6412.
 .{ciraroga}3{cira4--roga} úm. a chronic disease îW.
 .{ciralabdha}3{cira4--labdha} úmf. obtained after a long time (a son in old age) îW.
 .{ciralokaloka}3{cira4--loka-loka} úmf. one whose world is a long-existing world (the manes) îTUp.ii , 8.
 .{ciraviproSita}3{cira4--vipro7Sita} úmf. long-banished îNal. xvii , 18. [399,1]
 .{ciravRtta}3{cira4--vRtta} úmf. happened long since îR. i , 4 , 16.
 .{ciravelA}3{cira4--velA} úf. ({ayA}) úinstr. úind. at so late a time îPan5cat. iv , 10/11.
 .{ciraMvRddha}3{cira4--saMvRddha} úmf. long grown or augmented îR. i , 55 , 27.

.{cira4--saMcita}3{cira4--saMcita} úmfn. acquired long ago iHit. i , 6 , (15/16 (v. l.)
 .{cirasambhRta}3{cira4--sambhRta} úmfn. úid. iKatha1s.
 .{cirasuptabuddhi}3{cira4--supta-buddhi} úmfn. one whose mind has been long asleep , long senseless iW.
 .{cirasUtA}3{cira4--sUtA} úf. = {-prasø} iL.
 .{cirasUtika}3{cira4--sUti4kA} úf. úid. iL. =
 .{cirasevaka}3{cira4--sevaka} úm. an old servant iW.
 .{cirastha}3{cira4--stha} úmfn. long continuing iW.
 .; = {-sthAyin} iW.
 .; = {nAyaka} iL.
 .{cirasthAyin}3{cira4--sthAyin} úmfn. long left or preserved (food) iBhpr. v , 27 , 3
 .; {øyi-tA} úf. long continuance , durability iW.
 .{cirasthita}3{cira4--sthita} úmfn. = {-sthAyin} iMn. v , 25 iSus3r.
 .{cirasthitika}3{cira4--sthitika} úmfn. long existing (úifc. , {evaM-} , `` existing so long '') iLalit. xxii , 33.
 .{cirATika}3{cirA7Tika} úf. a white-blossoming Boerhavia erecta iL.
 .{cirAtikta}3{cirA7tikta} úm. = {øra-tø} iL.
 .{cirAd}3{cirA7d} úm. `` long-eating '' , Garud2a iL.
 .{cirAntaka}3{cirA7ntaka} úm. N. of a son of Garud2a iMBh. v , 3598.
 .{cirAbhilaSita}3{cirA7bhilaSita} úmfn. long desired , iii , 1851.
 .{cirAyAt}3{cirA7yAt} úmfn. coming late iPan5cat. iv , 10/11.
 .{cirAyu}3{cirA7yu} úm. `` long-lived '' , the vine-palm iL.
 .{cirAyuka}3{cirA7yuka} úm. úid. iGal.
 .{cirAyuSa}3{cirA7yuSa} úmfn. bestowing long life iPan5cat.v , 5 , 1/2 (2/3 , BC).
 .{cirAyuSya}3{cirA7yuSya} úmfn. favoured with long life iDas3. i , 178 (-tA) , abstr.)
 .{cirAyus}3{cirA7yus} úmfn. long-lived iSus3r.
 .; úm. a deity iL.
 .; a crow iGal.
 .{cirArodha}3{cirA7rodha} úm. a long or protracted siege iW.
 .{cirAzrita}3{cirA7zrita} úmfn. long maintained or protected , an old dependant iW.
 .{cirojhhita}3{ciro7jjhita} úmfn. long since abandoned iW.
 .{cirotha}3{ciro7tha} úmfn. existing a long time iSus3r.
 .{cirotsuka}3{ciro7tsuka} úmfn. desirous for a long time iKatha1s.
 .{ciroSita}3{ciro7Sita} úmfn. one who has been long absent iMBh. xiii iHariv. 1151 iBhP. i
 .; = {-sthAyin} iMa1rkP. xxxiv , 57. _
 .{ciratna}2{ciratna} úmfn. ancient iPa1n2. 4-3 , 23 iPat. _
 .{cirantana}2{cirantana} úmfn. (fr. {øraM-tø} , iv , 3 , 23 ; vii , 1 , 1) úid. iPan5cat. iVarBr2S. iPa1n2. 4-3 , 105 iKa1s3. iSa1h.
 .; existing from ancient times iMn. iv , 46 iSch.
 .; úm. Brahma1 iGal.

.; S3iva
 .; úm. úpl. the ancients iSa1h. viii , 10. _
 .{ciraya}2{ciraya} úNom. {øyati} , to act slowly , delay , be absent a long while iMr2icch. (once A1) iMa1lav. &c. _
 .{cirAya}2{cirAya} úNom. úP. úA1. (p. {øyamANa}) úid. iMBh. &c. _
 .{cirAyita}2{cirAyita} úmfn. = {øyamANa} iMBh. i iBhP.x , 82 , 41. _
 .{ciraNTI}1{ciraNTI} úf. = {carø} iPa1n2. 4-1 , 20 iPat. _
 .{ciraNThI}2{ciraNThI} [iL.],
 .{ciraNDhI}3{ciraóNDhI} [iKatha1s. lviii , 56] , úf. úid. _
 .{ciri}1{ciri}1 in úcomp.
 .{cirikAka}3{ciri--kAka} úm. a kind of crow iMBh. xiii , 111 , 123 ({cauri-kø} , `` a thief of a crow '' , C).
 .{ciribilva}3{ciri--bilva} úm. = {øra-bø} iBhpr. vii , 59 , 49. _
 .{ciri}1{ciri}2 úcl. 5. {øRNoti} , ÷to hurt , kill iDha1tup. xxvii , 30 iPa1n2. 8-2 , 78 iKa1s3.
 .; cf. {jiri}. _
 .{cirikA}2{cirikA} úf. a kind of weapon ({cilikA}) iL. iSch. _
 .{ciriTIka}1{ciriTIka} úm. a kind of bird iCar. i , 27 , 46 (v. l. {øITø}). _
 .{ciriNTI}1{ciriNTI} úf. = {øraNTi} iL. _
 .{cirilla}1{cirilla} m.= {ciralli} iL.
 .; ({i}) , úf. a kind of bird iVarBr2S. lxxxvi , 44 (v. l.) _
 .{cirITIka}1{cirITIka} - {øriTø}. _
 .{ciru}1{ciru} úm. the shoulder-joint iL. _
 .{cirbhaTa}1{cirbhaTa} úm. (cf. {carbho}) Cucumis utilisissimus (also its fruit) iCar. vi , 10
 .; ({I}) úf. úid. iPan5cat. i , 3 , 20/21 ; 7 , 1/2 (cf. {gaja-cirbhaTA}). _
 .{cirbhaTika}2{cirbhaTika} úf. úid. , i , 3 , 20/21. _
 .{cirbhiTa}2{cirbhiTa} ún.
 .{cirbhiTA}3{cirbhióTA} úf. another kind of gourd iCar. i , 27 , 101 (úv.l. {øbhaTa}) iBhpr. v , 6 , 36 (cf. {indracirbhiTI} ; {kSudra-} , {kSetra-} and {gaja-cirbhiTA}). _
 .{cirbhiTika}2{cirbhiTika} úf. úid. iL. _
 .{cil}1{cil} úcl. 6. {ølati} , ÷to put on clothes iDha1tup. xxviii , 63 (cf. {cela}). _
 .{cilamIika}1{cilamIika} úf. a kind of necklace ({ciliminika} iBuddh. iL.) iL.
 .; a firefly iL.
 .; lightning({cilicImi} and {ømI} iGal.) iL. (cf. {cilimø}). _
 .{cilAti}1{cilAti} = {kirAti} , in úcomp.
 .{cilAtiputra}3{cilAti--putra} úm. `` son of a Kira1ta woman '' , a metron. iHYog.i , 13. _
 .{cili}1{cili} N. of a man iPravar. vii , 10. _
 .{cilikA}1{cilikA} = {cirikA} iL. _
 .{cilicima}1{cilicima} úm. a kind of fish iCar. i , 25 iSus3r. i , 20 ,

3 and 8. _
 .{cilicIma}2{cilicIma}
 .{cilicImi}3{cilicIómi} m.id. îL. îSch. ^ also {cilamllika}. _
 .{ciliminika}1{ciliminika} ^ îib. _
 .{cilimInaka}1{cili-mInaka} úm. = {ølicima} îL. _
 .{cilimllika}1{cilimllika} úf. = {ølamø} îL. [399,2] _
 .{cill}1{cill} c]. 1. to become loose îDha1tup.
 .; ÷to exhibit a {bhAva} , or {hAva} (derived fr. {cilla}) îib. _
 .{cilla}2{cilla} úmfn. bleared-eyed (cf. {culla} , {pilla}) îPa1n2. 5-2
 , 33 îVa1rtt. 2
 .; úm. ún. a bleared or sore eye îL.
 .; úm. the Bengal kite îL.
 .; ({I}) , úf. = {øllakA} îL.
 .; for {bhilI} (Symlocos racemosa) îL.
 .; = {ølli} , ^q.v.
 .{cilladevI}3{cilla--devI} úf.N. of a goddess.
 .{cillabhakSyA}3{cilla--bhakSyA} úf. a kind of vegetable perfume îL.
 .{cillAbha}3{cilla7bha} úm. ^" resembling a kite ^" , a petty thief ,
 pickpocket îL. _
 .{cillaka}2{cillaka} úm. = {citraka} , ^q.v.
 .; ({A}) , úf. a cricket îL.
 .; ({ikA}) , úf. a kind of pot-herb ({cilli}) îPan5car. (úfc.) _
 .{cillaTa}2{cillaTa} orð úm. an animal of the {bhUmizaya} class îCar. i
 , 27 , 32.
 .{cillaDa}3{cilóllaDa} úm. an animal of the {bhUmizaya} class îCar. i
 , 27 , 32. _
 .{cilli}2{cilli} úm. a kind of bird of prey (cf. {cilla} and
 {gAGgacillI}) îSus3r. i , 7 , 4 and 46 , 2 , 21
 .; úf. a kind of pot herb ({øllI}) îCar. 1 , 27 , 88 îSus3r. i , iv ,
 vi) , i , 20 , 2. _
 .{cillikA}2{cillikA} úf. of {øllaka} , ^q.v.
 .{cillikAlatA}3{cillikA--latA} úf. ^" Cillika1 creeper ^" , the eye-brow
 îDas3. xii , 29 úf. _
 .{cilvaTi}2{cilvaTi} úm. probably = {øllaTa} îGopBr. i , 2 , 7. _
 .{civiTa}1{civiTa} m.= {cipiTaka} îL. îSch. _
 .{civillikA}1{civillikA} úf. N. of a shrub îL. _
 .{cizcA}1{cizcA4} úind. úonomat. (for a rattling sound) îRV. vi , 75 , 5
 (îNir. ix , 14). _
 .{cizciSAkAram}2{cizciSA-kAram} = {cuzcuSø} îA1pS3r. xiii , 17 , 6. _
 .{cihaNa}1{cihaNa} beginning a Gan2a of îPa1n2. 6-2 , 125.
 .{cihaNakantha}3{cihaNa--kantha} úm. N. of a town îib. _
 .{cihura}1{cihura} ^ {cikura}. _
 .{cihna}1{cihna} ún. a mark , spot , stamp , sign , characteristic ,
 symptom îMBh. îR. &c. (úfc. úf. {A} îRagh. ii , 7 îRatna7v. i , 6/7)
 .; a banner , insignia îL.
 .; a zodiacal sign îVarBr2S. iii , 3

.; (in úGr.) aim , direction towards îVop. v , 7.
 .{cihnakAriN}3{cihna--kAriN} úmfn. marking îW.
 .; wounding îL.
 .; frightful îL.
 .{cihnadhara}3{cihna--dhara} úmfn. bearing the signs or insignia (of
 office) îBuddh. îL.
 .{cihnadhAriNI}3{cihna--dhAriNI} úf. Hemidesmus indicus îL.
 .; Ichnocarpus frutescens îL.
 .{cihnabhUta}3{cihna--bhUta} úmfn. become a mark îNal. xvii. _
 .{cihnaka}2{cihnaka} ún. a small mark îKa1d. vi , 1731. _
 .{cihnana}2{cihnana} ún. a characteristic îNaish. i , 62. _
 .{cihnaya}2{cihnaya} úNom. úP. (úind. p. {øyitvA}) to stamp îMn. _
 .{cihnayitavya}2{cihnayitavya} úmfn. to be marked îVarBr2S. lix. _
 .{cihnita}2{cihnita} úmfn. marked , stamped , distinguished îMn. ii ,
 viii , x îYa1jn5.i , 318 ; ii , 6 & 85 îPan5cat. &c. _
 .{cihnIkRta}2{cihnI-kRta} úmfn. marked îMBh. xiii , 826. _
 .{cIAka}1{cIAka} N. of a poet , Vallabh. _
 .{cIk}1{cIk} (=ú{sIk}) , úcl. 1. 10. ÷to endure (ú {mRS} , vv. ll.
 {A-úRS} and {-úRz}) îDha1tup. _
 .{cIcIkUcI}1{cIcIkUcI} úonomat. for the warbling of birds îMBh. xvi , 38
 îHariv. 1146 ; 9297 (v. l. {cicø})
 .; ({cIcIkucI}) îR. vi , 11 , 42 and îMa1rkP. ii , 44. _
 .{cIThikA}1{cIThikA} for {cIrikA} , ^q.v. _
 .{cIDA}1{cIDA} úf. a kind of perfume îJain. îSch. _
 .{cINa}1{cINa} {øNaka} , for {cIna} &c. , ^q.v. _
 .{cIt}1{cIt} úind. (cf. 6. {cit}) only in úcomp.
 .{cItkAra}3{cIt--kAra} úm. cries , noise îMBh. vii , 6666 îKatha1s.
 lxxiii , 240 îHit.
 .; {-vat} úmfn. accompanied with cries , Ma1latim. i , 1.
 .{cItkRta}3{cIt--kRta} ún. = {-kAra} îKa1d. îBallar. îHParis3. i , 45.
 .{cItkRti}3{cIt--kRti} úf. rattling îBallar. viii , 38. _
 .{cIti}1{cIti4} ^ ú1. {ci}. _
 .{cIna}1{cIna} úm. úpl. the Chinese îMn. x , 44 îMBh. ii úf. vf. îR. iv
 , 44 , 14 îLalit. îJain. îCar. îVarBr2S. (also {cINa})
 .; úm. úsg. a kind of deer îL.
 .; Panicum miliaceum (also {cinna} îL.)
 .; a thread îL.
 .; ún. a banner îL.
 .; a bandage for the corners of the eyes îSus3r. i , 18 , 11
 .; lead îL.
 .{cInakarkaTikA}3{cIna--karkaTikA} úf. a kind of gourd (also {cINa-
 îL.) îNpr.
 .{cInakarpUra}3{cIna--karpUra} úm. a kind of camphor îL.
 .{cInaja}3{cIna--ja} ún. steel îL.
 .{cInapaTTa}3{cIna--paTTa} a sort of cloth , 10
 .; ún. lead îL.

.{cInapati}3{cIna--pati} úm. N. of a kingdom îBuddh.
 .{cInapiSTa}3{cIna--piSTa} ún. minium or red lead îVcar. xiv , 68
 .; lead îL.
 .; {-maya} úmf. consisting of minium îKatha1s. xxiii , 85.
 .{cInarajaputra}3{cIna--ra4ja-putra} úm. a pear tree îBuddh.
 .{cInavaGga}3{cIna--vaGga} ún. lead (or tutenag?) îL.
 .{cInasicaya}3{cIna--sicaya} úm. a China or silken cloth îPan5car.
 .{cInAMzuka}3{cInA7Mzuka} ún. úid. îHariv. 12745 îS3ak. îKum. îDas3.
 îAmar.
 .{cInAkarkaTI}3{cInA-karkaTI} úf. = {øna-karkaTikA} îL.
 .{cInAcAraprayogavidhi}3{cInA7cAra-prayoga-vidhi} úm. N. of úúwk. _
 .{cInaka}2{cInaka} úm. úpl. the Chinese îMBh. viii , 236
 .; úsg. Panicum miliaceum îHcat. i , 3
 .; ({cInaka}) îKa1tyS3r. Paddh.
 .; fennel îL.
 .; a kind of camphor îBhpr. _
 .{cInAka}2{cInAka} úm. fennel , v , 8 , 79. _
 .{cIpUdru}1{cIpU-dru} úm. N. of a tree , Av. vi , 127. [399,3] _
 .{cIb}1{cIb} ^ û{cIv}. _
 .{cIbh}1{cIbh} v. l. for û{bIbh} , ^ q.v. _
 .{cIy}1{cIy} úv.l. for û{cIv} , ^ q.v. _
 .{cIra}1{cI4ra} ún. (û{ci} îUn2.) a strip , long narrow piece of bark
 or of cloth , rag , tatter , clothes îTA1r. vii , 4 , 12 îGaut. îMn. vi
 , 6 îMBh. &c. (úifc. úparox. îPa1n2. 6-2 , 127 & 135)
 .; the dress of a Buddhist monk (cf. {cIvara}) îW.
 .; a necklace of 4 pearl strings îL.
 .; i crest ({cUDA}) îL.
 .; a stripe , stroke , line îL.
 .; = {øraka} îL.
 .; lead îL.
 .; úm. for {øR} (a cricket) îKatha1s. lxxiii , 240
 .; ({A}) , úf. a piece of cloth , rag îVarBr2S. lxxxix , 1 îRa1jat. iv
 , 573
 .; ({I}) , úf. = {øRl-vAka} îYa1jn5. iii , 215
 .; the hem of an under garment îL.
 .; cf. {kuza-}
 .; {mukha-clrI} ,
 .{cIrakhaNDa}3{cI4ra--khaNDa} úm. a piece of cloth îKatha1s. iv.
 .{cIranivasana}3{cI4ra--nivasana} úm. úpl. ``" = {-bhRt} "" , N. of a
 people îVarBr2S. xiv , 31.
 .{cIrapattrikA}3{cI4ra--pattrikA} úf. a kind of vegetable îL. (v. l.
 {kSAra-pø}).
 .{cIraparNa}3{cI4ra--parNa} úm. Shorea robusta îL.
 .{cIraprAvaraNa}3{cI4ra--prA7varaNa} úm. úpl. ``" = {-bhRt} "" , N. of a
 people îMa1rkP. lviii , 52.
 .{cIrabhavantI}3{cI4ra--bhavantI} úf. the elder sister of a wife îL.

.{cIrabhRt}3{cI4ra--bhRt} úmf. clothed in bark or rags îRagh. iii , 22.
 .{cIramocana}3{cI4ra--mocana} ún. N. of a T11rtha îRa1jat. i , 149 and
 152.
 .{cIrasasana}3{cI4ra--vasana} úmf. = {-bhRt} îR. ii , vi.
 .{cIrasas}3{cI4ra--vasas} úmf. úid. îMn. xi , 102 and 106 îMBh. xiii
 &c.
 .; úm. N. of S3iva , xiii f.
 .; of a Yaksha , ii , 399
 .; of a prince , i , 2697. _
 .{cIra}2{cIra} úf. a public announcement on a slip of paper îL.
 .; ({ikA}) , úf. úid. îKatha1s. li , lv , lxxi îLokapr.
 .; ({cIThikA} , ``" a small slip of paper "") îBhojapr. 321/322
 .; = {øRl-vAka} îL. (v. l. for {ørukA}). _
 .{cIri}2{cIri} úf. a veil for the eyes îL. _
 .{cIrita}2{cIrita} úmf. ``" ragged "" , only in úcomp.
 .{cIritacchadA}3{cIrita--cchadA} úf. Beta bengalensis îL.
 .{cIritapattrikA}3{cIrita--pattrikA} úf. = {øra-pø} îNpr. _
 .{cIrin}2{cIrin} úmf. = {øra-bhRt} îMBh. iii , xiii îHariv. 10594
 îBhP. iii , 33 , 14
 .; ({iNI}) , úf. N. of a river îMBh. iii , 12751 (v. l. {vIro})
 .; cf. {kuza-clrA}). _
 .{cIrl}2{cIrl} úf. of {øra} ,
 .{cIrlvAka}3{cIrl--vAka} úm. a cricket îMn. xii , 63
 .; ({cIrlvAc}) îVishn2. xlv , 24)
 .; cf. {cIrukA} , {cIlikA}. _
 .{cIralI}1{cIralI} a kind of large fish îSus3r. vi , 35 , 4
 .; cf. {cirilla}. _
 .{cIrl}1{cIrl} ^ {cI4ra}. _
 .{cIruka}1{cIruka} ún. a kind of fruit îL.
 .; ({A}) , úf. = {øRl-vAka} îL. _
 .{cIrna}1{cIrna} úmf. (û{car}) practised , observed (as a vow ,
 austerity) îMun2d2Up. iii , 2 , 10 îMBh. xv , 91 îDivya7v. îBhP. v , 6 ,
 3
 .; úm. conduct îW.
 .{cIrnakarkaTI}3{cIrna--karkaTI} for {cIna-k} = {øTikA} îGal.
 .{cIrnarna}3{cIrna--parNa} úm. ún. Azadirachta indica îL.
 .; úm. Phoenix sylvestris îL.
 .{cIrnavrata}3{cIrna--vrata} úmf. = {carita-vø} îYa1jn5. iii , 299
 îMBh. _
 .{cIlikA}1{cIlikA} {øllakA} úf. = {cIrl-vAka} îL. _
 .{cIv}1{cIv} (or {cIb}) , úcl. 1. {øvati} , {øvate} , ÷to take
 îDha1tup. xxi , 15
 .; ÷to cover (derived fr. {cIvara}) îib.: úcl. 10. {cIvayati} , xxxiii
 , 101. _
 .{cIvara}1{cIvara} m.iron filings îGobh. iv , 9 , 7
 .; ún. the dress or rags of a religious (esp. Buddhist or Jain) monk

îS3a1n3khS3r. ii , 16 , 2 îPa1n2. 3-1 , 20 îMBh. i , 36 , 38 îMr2icch.

&c.

.{cIvarakarNika}3{cIvara--karNika} úm. ún. lappet of a monk's robe
îDivyA7v.

.{cIvarakarman}3{cIvara--karman} ún. arranging a monk's dress (before a
journey) , viii , 40 úf. (cf. xii , 92).

.{cIvaragopaka}3{cIvara--gopaka} úm. the keeper of monks "" dresses
îBuddh. îL.

.{cIvaranivasana}3{cIvara--nivasana} v. l. for {cIra-nø}.

.{cIvarabhajaka}3{cIvara--bhajaka} úm. distributor of monks "" dresses
îBuddh. îL. _

.{cIvaraya}2{cIvaraya} úNom. {øyate} , to put on rags îW. _

.{cIvarin}2{cIvarin} úm. a Buddhist or Jain monk îL. _

.{cIvillikA}1{cIvillikA} v. l. for {civø} îL. _

.{cIvivAc}1{cIvi-vAc} ^ {cIrI-vAka}. _

.{cukopayiSu}1{cukopayiSu} úmf. (û{kup} , Caus. úDesid.) wishing to
make angry îMBh. viii , 1793. _

.{cuk}1{cuk} úcl. 10. ÷to suffer pain îDha1tup. _

.{cukkasa}1{cukkasa} m.= {bukø} îL. îSch. _

.{cukkAra}1{cuk-kAra} v. l. for {buk-kø} îL. _

.{cuknat}1{cuknat} úmf. îKa1tyS3r. xxv , 12 , 3. _

.{cukra}1{cukra} [m. ún. îL.] vinegar made by acetous fermentation (of
grain or of {-phala}) îHariv. 8439 ff. îSus3r.

.; sorrel

.; ún. = {-vedhaka} îL.

.; ({A} , {I}) , úf. = {-caNDikA} îL.

.; ({A}) , úf. Oxalis pusilla îBhpr. v , 9 , 26

.; ({I}) , úf. úid. îL.

.{cukracaNDikA}3{cukra--caNDikA} úf. the tamarind tree îNpr.

.{cukraphala}3{cukra--phala} ún. the tamarind fruit îL.

.{cukravAstUka}3{cukra--vAstUka} ún. sorrel îL.

.{cukravedhaka}3{cukra--vedhaka} ún. a kind of sour ricegruel îL.

.{cukrAmla}3{cukrA7mla} ún. vinegar made of the Garcinia fruit îL.

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.; ({A}) , úf. Oxalis corniculata îL.

.; = {økra-caNDikA} îL.

.; = {økra-vedhaka} îL. _

.{cukraka}2{cukraka} ún. sorrel îL.

.; ({ikA}) , úf. Oxalis corniculata îCar. vi , 9 îBhpr. v

.; = {økra-vedhaka} îL. _

.{cukriman}2{cukriman} úm. sourness , úg. {dRDhA7di}. _

.{cukSA}1{cukSA} úf. = {zauca} úg. {chattraA7di}. _

.{cukSobhayiSu}1{cukSobhayiSu} úmf. (û{kSubh} , Caus. úDesid.)

intending to shake or disturb îMBh. vii , 1142 ; viii , 697. _

.{cuci}1{cuci} úm. the female breast îW. _

.{cucu}1{cucu} for {cuccu} , ^q.v. îL. _

.{cucuka}1{cucuka} ^ {cUcø}. _

.{cucundarI}1{cucundarI} = {chucchunø} îL. _

.{cucupa}1{cucupa} ^ {cUcø}. _

.{cucUka}1{cucUka} ^ {cUcuka}. _

.{cuccu}1{cuccu} a kind of vegetable îCar. i , 27 ; vi , 23.

.{cuccuparNikA}3{cuccu--parNikA} úf. a kind of vegetable , i , 27. _

.{cuccU}2{cuccU} úm. úf. = {øccu} îSus3r. i , 46 ; iv , vi. _

.{cucy}1{cucy} úv.l. for û{zucy} , ^q.v. _

.{cuJcu}1{cuJcu} úmf. úifc. = {caJcu} , renowned for (cf. {akSara-} ,
{cAra-}) îPa1n2. 5-2 , 26

.; accustomed to îS3is3. ii , 14

.; ún. the musk-rat (cf. {cucundarI}) îL.

.; a mixed caste whose business is hunting (born of a Bra1hman father by
a Vaideha female îSch.) îMn. x , 48

.; N. of a man îVP. iv , 3 , 15 (úv.l. {caJcu}). _

.{cuJcurI}1{cuJcurI} úf. a kind of game played with tamarind seeds
instead of dice îL. _

.{cuJculi}2{cuJculi}

.{cuJculI}3{cuJcuóII} úf. úid. îL. _

.{cuJcula}1{cuJcula} úm. N. of a man , (úpl.) his descendants îHariv.
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.; ({I}) , úf. ^ {øcurI}. _

.{cuT}1{cuT} (and {cuNT} , {cuND}.), úcl. 6. 10. {cuTati} ({cuNTø})
, {coTayati} ({cuNTø} , {cuNDø}) , ÷to split , cut off îDha1tup.: úcl.

1. {coTati} ({cuNTø} , {cuNDø}) , to become small îib. (cf. û{cuTT}
and {buT}). _

.{cuTT}1{cuTT} úcl. 10. {TTayati} , ÷to become small , xxxii , 24

.; cf. û{puTT}. _

.{cuD}1{cuD} úcl. 6. {øDati} , ÷to conceal , xxviii. _

.{cuDD}1{cuDD} úcl. 1. {DDati} , = û{cull} , ix , 63. _

.{cuN}1{cuN} úcl. 6. ÷to split , cut off , xxviii , 84. _

.{cuNT}1{cuNT} = û{cuT} , ^q.v. _

.{cuNTA}2{cuNTA} úf. a small well or reservoir near a well îL. _

.{cuNTI}2{cuNTI} úf. úid. îSus3r. i , 45

.; cf. {cauNTya} , {cUDaka} _

.{cuNTh}1{cuNTh} úcl. 10. {Thayati} , ÷to hurt îDha1tup. _

.{cuND}1{cuND} = û{cuT} ^q.v. _

.{cuNDya}2{cuNDya} = {øNTI} îBhpr. _

.{cuNDhi}1{cuNDhi} v. l. for {øNTI} îL. _

.{cut}1{cut} úv.l. for {cyut} îDha1tup. iii , 3. _

.{cuta}1{cuta} úm. {øti} úf. = {cUta} , the anus îL. _

.{cud}1{cud} úcl. 1. {co4dati} , {øte} (úSubj. {co4dat}

.; úImpv. {øda} , {ødata} , {dasva} , (2. údu.) {ødethAm}

.; úaor. 2. úsg. {codIs}

.; pr. p. , ^ {a-coda4t}) , ÷to impel , incite , animate îRV.

.; ÷to bring or offer quickly (as the Soma) îRV.

.; úA1. to hasten îRV.: Caus. {coda4yati} , rarely {øte} (úSubj. 2. sg. {øyAsi} , {øyAse})
.; úaor. {acUcudat} îMBh. xiii , 35
.; p. {coda4yat}
.; Pan. {codyamAna} , =to sharpen , whet îRV. vi , 47 , 10 (cf. 3 , 5) ; ix , 50 , 1 ; x , 120 , 5
.; ÷to impel , incite , cause to move quickly , accelerate îRV. îAV. iii , 15 , 1 îMBh. &c.
.; (with {cakSus}) ÷to direct (the eye) towards (úloc.) îMr2icch. ix , 11
.; ÷to inspire , excite , animate îRV. îAV. vii , 46 , 3
.; ÷to request , petition , ask , urge on , press or importune with a request îLa1t2y. ii , 9 , 15 îMn. îMBh. &c.
.; help on , assist in the attainment of (údat.) îRV.
.; ÷to bring or offer quickly , vi , 48 , 9 ; vii , 77 , 4
.; ÷to ask for îMBh. xiii îR. vii îBhP.x
.; ÷to inquire after îMBh. i , 5445
.; ÷to enjoin , fix , settle îS3a1n3khS3r. îLa1t2y.
.; ÷to object , criticise îBa1dar. îSch.
.; ÷to be quick îRV. i , 117 , 3 ; x , 101 , 12 and 102 , 12
.; [cf. \$, \$; Lat. ¶{cudo}.] _
.; {coda}2{co4da} úm. an implement for driving horses , goad or whip , v , 61 , 3
.; ({øda4}) , úmfn. animating , inspiring , promoting , i , 143 , 6 ; ii , 13 , 9 and 30 , 6 (cf. {radhracoda4}.)
.; {codapravRddha}3{co4da--pravRddha} ({øda4-}) , úmfn. exalted by the inspiring (draught of Soma) , i , 174 , 6. _
.; {codaka}2{codaka} úmfn. impelling îMBh. xiii , 71
.; úm. direction , invitation îKa1tyS3r. i. 10 îNya1yam. x
.; (in úGr.) = {pari-graha} , ~q.v. îRPra1t. x , 10 [400,2]
.; xi , 14
.; asker , objectioner , pupil îJain. _
.; {codana}2{co4dana} úmfn. impelling îAV. vii , 116 , 1 (cf. {RSi-} , {eka-} , {kIri-} , {brahma-} , {radhra-co4dø})
.; ({A} , {am}) , úfn. impelling , invitation , direction , rule , precept îVS. xxix , 7 îRPra1t. îS3a1n3khS3r. îKa1tyS3r. îLa1t2y. îMn. ii , &c.
.; ({A}) , úf. reproof (as in Pa1li) îDivyA7v. i , 54
.; ({i}) , úf. N. of a plant(úv.l. for {rodanI}) îL. îSch.
.; {codanAguDa}3{codanA-guDa} úm. a ball to play with îL. _
.; {codayanmati}2{codaya4n-mati} úmfn. (fr. {øda4yat} , p. û{cud} , Caus.) promoting devotion îRV. v , 8 , 6 ; viii , 46 , 19. _
.; {codayitavya}2{codayitavya} úmfn. to be criticised îBa1dar. îSch. _
.; {codayitR}2{codayitR} úmf({trI4})n. one who impels or animates or promotes îRV. i , 3 , 11 ; vii , 81 , 6 îKum. iii , 21. _
.; {codas}2{codas} ~ {a-coda4s}. _

.; {codAyani}2{codAyani} úm. úpl. N. of a family îPravar. iv , 8. _
.; {codita}2{codita4} úmfn. caused to move quickly îRV. ix , 72 , 5
.; driven , impelled , incited îMBh. îR.
.; carried on (a business) , iv , 28 , 21 ({a-} úneg.)
.; invited , directed , ordered îMBh. îRagh. xii , 59
.; informed , apprised îW.
.; inquired after , BP. vii , 15 , 13
.; enjoined , fixed , appointed , S3a1nkhS3r. îKa1tyS3r. îMn. ii úf. viii îMBh. xiii , 2439 îR. (B) iii , 56 , 16.
.; {coditatva}3{codita4--tva} ún. the being enjoined îJaim. vi , 1 , 9
.; ({a-} úneg.) îKa1tyS3r. i , 6. _
.; {coditR}2{coditR4} úmfn. = {ødayitR} îRV. (7 times). _
.; {codiSTha}2{co4diSTha} úmfn. most animating , viii , 100 , 3. _
.; {codya}2{codya} úmfn. to be impelled or incited îMBh. v , 1404 and 4600
.; ({a-} úneg.) xiii , 4875
.; ÷to be criticised îSarvad. xiii , 111
.; ÷to be thrown îW.
.; ún. raising questions , consideration îMBh. v , 1653
.; `` to be urged or objected '' , a difficult question raised to invite for controversy ({pUrva-pakSa} , {prazna} îL.) îSarvad. xiii , 2 and 22
.; astonishment , wonder îS3is3. ix , 16. _
.; {cunanda}1{cunanda} úm. N. of a Buddhist mendicant îLalit. i , 10. _
.; {cund}1{cund} úv.l. for û{bund} , ~q.v. _
.; {cunda}1{cunda} úm. N. of a pupil of S3a1kyamuni îBuddh. (cf. {mahA-})
.; ({i}) , úf. a bawd îL. _
.; {cup}1{cup}1 úcl. l. {copati} , ÷to move îMBh. iii , 10648 úf. and , 17346 f.
.; cf. {gale-copaka}. _
.; {copana}2{copana} úmfn. moving îPa1n2. 3-2 , 148 îKa1s3. _
.; {cup}1{cup}2 úcl. 6. , v. l. for û{chup}. _
.; {cupa}2{cupa} úm. N. of a man , úg. 1. {azvA7di} ({cumpa} îKa1s3. ; {-dAsaka} îHemac.)
.; {cupadAsaka}3{cupa--dAsaka} ~ {cupa}. _
.; {cupuNIkA}1{cupuNI4kA} úf. N. of one of the 7 Kr2ittika1s îTS. iv , 4 , 5 , 1 îKa1t2h. xl , 4. _
.; {cubuka}1{cubuka} ún. (= {cibø} , {chu4bø}) the chin îBhP. x , 42 , 7
.; the top of an altar , îS3ulbas. iii , 164 and 168.
.; {cubukadaghna}3{cubuka--daghna4} úmfn. reaching to the chin îMaitrS. iii , 3 , 4 îA1pS3r. vii , 8 , 3. _
.; {cubra}1{cubra} ún. (û2. {cumb}) the face îUn2. ii. _
.; {cumucumAyana}1{cumucumAyana} ún. itching (of a wound) îSus3r. i , 42. 11. _
.; {cumuri}1{cu4muri} úm. N. of a demon (whom Indra sent to sleep to favour Dabhi1ti) îRV. ii , vi úf. x. _
.; {cumb}1{cumb}1 úcl. 10. ÷to hurt îDha1tup. _

.{cumb}1{cumb}2 úcl. 1. {øbati} (exceptionally úA1. îPan5cat. iv , 7
.; úpf. {cucumba}
.; úPass. p. {øbyamAna} îDhu1rtas.) , ÷to kiss îMBh. îHariv. &c.
.; ÷to touch with the mouth îMBh. viii , 5954
.; ÷to touch closely or softly: Caus. {cumbayati} , to cause to kiss
îDas3. vi , 6
.; ÷to kiss îDha1tup. xxxii , 91 (v. l.) _
.{cumba}2{cumba} úm. kissing , kiss îL.
.; ({A}) , úf. úid. îVarBr2S. _
.{cumbaka}2{cumbaka} úmfn. one who kisses much îL.
.; `` one who has read much `` , superficial îL.
.; knavish , roguish îL.
.; m.= {-maNi} îPrab. vi , 16 îAdhyR. i , 1 , 18
.; the upper part of a balance îL.
.; ún. a parallel passage îSetub. xi , 99 îSch.
.{cumbakamaNi}3{cumbaka--maNi} úm. a loadstone îMcar. _
.{cumbana}2{cumbana} ún. = {øba} îVarBr2S. îPan5cat. îAmar. îGi1t.
(úifc. úf. {A} , ii , 13) &c.
.{cumbanadAna}3{cumbana--dAna} ún. giving a kiss , 16. _
.{cumbita}2{cumbita} úmfn. kissed îS3ak. iii îSa1h. i
.; touched closely or softly îMa1lati1m. îVcar. xiv , 7 îSarvad. _
.{cumbin}2{cumbin} úmfn. úifc. kissing îW.
.; touching closely îCaurap. îVcar. viii , 42
.; affected with îNaish. vi , 66
.; relating to , viii , 87
.; busy with , iii , 95. _
.{cur}1{cur} úcl. 10. {corayati} (rarely {øte} îMBh. xiii , 5508
îMa1rkP. xv , 23
.; úaor. {acUcurat} îS3is3. i , 16
.; úcl. 1. {corati} îVop. xvii , 1) , ÷to steal îMn. viii , 333 îMBh.
&c.
.; ÷to rob any one (úacc.) îHariv. 11146
.; ÷to cause to disappear îSin6ha7s. Introd. 3/4 (1. úsg. {cUrayAmi}).
.{curAdi}3{cur--Adi} the class of roots beginning with û{cur} îKa1s3.
on îPa1n2. 1-4 , 36 and ii , 3 , 56. _
.{curaNya}2{curaNya} úNom. {øyati} , to steal. úg. {kaNDv-Adi}.
[400,3]
.{curA}2{curA} úf. theft , úg. {chattrA7di} . _
.{cora}2{cora4} úm. (gan2as {pacA7di} , {brAhmaNA7di} , {manojJA7di}
, {pAraskarA7di}) = {caura} , a thief. îTA1r. x , 64 îMBh. v , 7834
.; a plagiarist
.; the plant Kr2ishn2a-s3at2i1 îL.
.; a kind of perfume îL.
.; N. of a poet îPrasannar. i , 22
.; ({A}) , úf. = {-puSpI} îL.
.; ({I}) , úf. a female thief. úg. {pacA7di} (úg. {gaurA7di} îGan2ar.

46)
.; theft îGal.
.{corakaNTaka}3{cora4--kaNTaka} úm. a kind of grass (the seeds of which
stick in the clothes) îW.
.{corakaraNa}3{cora4--karaNa} ún. calling anyone a thief îPa1n2. 3-4 ,
25 îKa1s3.
.{coraMkAram}3{cora4--M-kAram} úind. with {A-ûkruz} , to call any one a
thief. îib.
.{corapuSpika}3{cora4--puSpika}
.{corapuSpI}3{cora4--puóSpI} úf. Chrysopogon aciculatus îL.
.{corasnAyu}3{cora4--snAyu} úm. Leea hirta îW. _
.{coraka}2{coraka} úm. a thief. îVarBr2S. xvi , 25
.; Trigonella corniculata îL.
.; a kind of perfume îL.
.; ({ikA}) , úf. theft îL. îSch.
.{corakabandham}3{coraka--bandham} úind. so as to tie in a particular
way îPa1n2. 3-4 , 41 îKa1s3. _
.{corAyita}2{corAyita} úmfn. representing a thief. îBhP. x , 37. _
.{corita}2{corita} úmfn. stolen îPan5cat. îDas3.
.; ún. theft îW. _
.{coritaka}2{coritaka} ún. anything stolen , vii
.; petty theft îW. _
.{curI}1{curI} úf. = {cuNTI} îL. _
.{curu}1{curu} úm. a particular worm in the bowels îCar. i , 19 , 1 , 40
; iii , 7 îBhpr. vii , 19 , 9. _
.{cUru}2{cUru} úm. a kind of worm îSus3r. vi , 54 , 6. _
.{curucurA}1{curucurA} úf. (úonomat.)⁻ {karNe-} . _
.{curcura}2{curcura} úind. , in úcomp.
.{curcuradhvani}3{curcura--dhvani} úm. gnashing (the teeth) îS3is3. v ,
58 îSch.
.{curcurazabda}3{curcura--zabda} úm. úid. , 58. _
.{cul}1{cul} úcl. 10. {colayati} , ÷to raise îDha1tup. xxxii , 62
.; (for û {bul}) ÷to dive into îib. _
.{cula}2{cula} úg. 1. {balA7di} ({vula} îKa1s3.) _
.{culaka}2{culaka} for {øluka} ,⁻q.v.
.; ({A}) ,⁻ {øluka} . _
.{culya}2{culya} úmfn. fr. {øla} úg. 1. {balA7di} . _
.{culu}1{culu} úm. a handful of water îGal. _
.{culuka}2{culuka} úm. ún. (= {calø}) the hand hollowed to hold water ,
handful or mouthful of water , draught îBa1lar. îNaish. (úv.l. {ølaka}
, xxii , 41) îViddh. i , 15 îKuval. 462 & îPan5cad. ({ølaka}) &c.
.; úm. deep mud or mire îL.
.; a small vessel (gallipot , &c.) îL.
.; N. of a man , úg. {kaNvA7di} ({ølaka} , Gan2aratna7v.)
.; ({A}) , úf. N. of a river îMBh. vi , 9 , 20 ({ølakA} , C) . _
.{culukin}2{culukin} úm. a porpoise , sea-hog (also {ulupin} ,

{culumpin} , {cullakI} îL.
 .{culukIkR}3{culukI-ûkR} to swallow in one draught , cause to disappear
 îBha1m. i , 120. _
 .{culukya}2{culukya} úm. N. of a race. _
 .{culump}1{culump} úcl. 1. {øpati} , (úpf. {øpAM@cakAra} îPa1n2. 3-1 ,
 35 îVa1rtt. îPat.) = û{lul} , or {lup} îL. _
 .{culumpa}2{culumpa} úm. fondling children îL.
 .; ({A}) , úf. a she-goat îL.
 .{culumpin}3{culumpin} úm. = {ølukin} îL. _
 .{culya}1{culya} ^ û{cul} . _
 .{cull}1{cull} (= û{cuDD}) , to exhibit any {hAva} , or {bhAva}
 (derived fr. {culla}) îDha1tup. xv , 24. _
 .{culla}2{culla} úmfn. = {cilla} , blear-eyed îPa1n2. 5-2 , 33 îVa1rtt.
 2 îPat.
 .; úm. a blear eye îib.
 .; ({I}) , úf. a fireplace , chimney îMn. iii , 68 îLalit. xviii , 99
 îPan5cat. îSus3r. îHcat.
 .; ({cUlhI}) S3i11.
 .; a funeral pile îL.
 .; a large hall composed of 3 divisions (one looking north , another
 east , the third west) îVarBr2S. liii , 38
 .; = {gRha-cullI} , 42.
 .{cullAkSa}3{culla7kSa} úmfn. blear-eyed îL. _
 .{cullakI}2{cullakI} úf. a kind of waterpot îL.
 .; = {ølukin} îL.
 .; N. of a race îL.
 .{culli}3{culli} úf. = {øllI} , a fire-place îL. _
 .{culhi}2{culhi} úf. = {ølLi} îPa1pabuddhidharm. 26. _
 .{cuzcuSA}1{cuzcuSA} úf. (úonomat.) a smacking sound (in eating)
 îNya1yam. x , 2 , 3 îSch.
 .{cuzcuSAkAra}3{cuzcuSA--kAra} úm. úid. , x , 2 , 3
 .; ({am}) , úind. (= {cizciSA-}
 .; ÷to eat) so as to smack îMa1nS3r. ii , 5 , 4 îMaitrS. Paddh. _
 .{custa}1{custa} úm. ún. úv.1. for {busta} îL. _
 .{cUMkRta}1{cUM-kRta} ún. the call `` hallo! '' îNaish. i , 142. _
 .{cUcuka}1{cUcuka} úmfn. stammering îMBh. xiv , 1016
 .; úm. úpl. N. of a people , xiii , 207 , 42 ({cucø} , C)
 .; ún. = {øKA7gra} (also {cucø} úm. ún. and {cucUka} ún. îL.) îR. vi
 , 23 , 13 îSus3r. îVarBr2S. lxxviii , 27 îKatha1s. cxx.
 .{cUcukatA}3{cUcuka--tA} úf. the condition of a nipple , Kautuk.
 .{cUcukAgra}3{cUcukA7gra} ún. a nipple (of the breast) îVikr. v , 8
 îCaurap. _
 .{cUcupa}1{cUcupa} úm. úpl. N. of a people îMBh. v , 140 , 26 ({cucø} ,
 C) ; vi , 75 , 21 ({cUlika} , C). _
 .{cUDa}1{cU4Da} úmfn. stupid (?) îDivya7v. xxxv , 99 f.
 .; úm. (cf. {kU4Ta}) a sort of protuberance on a sacrificial brick

îS3Br. viii and îKa1tYs3r. (also úifc. úf. {A})
 .; úm. or ún. = {øDA-karaNa} îYa1jn5. iii , 23
 .; úm. N. of a man (with the úpatr. Bha1gavitti) îS3Br. xiv , 9 , 3 , 17
 f.
 .; ({A}) , úf. (beginning a Gan2a of îGan2ar. 365: úg. {bhidA7di}) the
 hair on the top of the head , single lock or tuft left on the crown of
 the head after tonsure îRagh.xviii , 50 (úifc.) îPara1s3. [401,1]
 .; = {øDA-karaNa} (cf. {øDo7panayana}) îRagh. iii , 28 îSmr2itit. i
 .; the crest of a cock or peacock îL.
 .; any crest , plume , diadem îW.
 .; the head îL.
 .; the top (of a column) îHcat. i , 3
 .; the summit îHit. i , 101
 .; a top-room (of a house) îL.
 .; a kind of bracelet îL.
 .; a small well îL.
 .; N. of a metre
 .; of a woman , úg. {bAhvAdi} ({øDAIA} îKa1s3.)
 .; cf. {cUla} , {coDa} , {caula} {uc-} , {candra-} , {tAmra-} ,
 {svarNa-}
 .; {paMca-} and {mahA-cUDA} . _
 .{cUDaka}2{cUDaka} úifc. = {øDA} ({-karaNa}) îMn. v , 67
 .; a well îL.
 .; ({A}) , úf. N. of an Apsaras îKa1ran2d2. i , 36
 .; ({ikA}) , úf. = {cUlikA} , ^ q.v.
 .; ? îDivya7v. xxxvii , 598. _
 .{cUDaya}2{cUDaya} úNom. {øyati} , to fasten like a crest on any one's
 (úacc.) head îBhP. x , 30 , 33. _
 .{cUDA}2{cUDA} úf. of {øDa}.
 .{cUDAKaraNa}3{cUDA--karaNa} ún. `` forming the crest '' , the ceremony
 of tonsure (= {caula} , one of the 12 purificatory rites [îRTL.p. 353
 and 359] performed on a child in the 1st or 3rd year) îKaus3. îGobh.
 îPa1rGr2. îGr2ihya1s. îBhavP. îPSarv. îSmr2itit. iii.
 .{cUDAKarNa}3{cUDA--karNa} úm. N. of a mendicant îHit. i , 5 , 01.
 .{cUDAKarman}3{cUDA--karman} ii. = {-karaNa} îGobh. îS3a1n3khGr2.
 îMn.ii , 35.
 .{cUDAdanta}3{cUDA--danta} úm. a piece of wood projecting from a wall
 îGal.
 .{cUDApakSAvadAna}3{cUDA--pakSA7vadAna} ún. N. of îDivya7v. xxxv.
 .{cUDApAza}3{cUDA--pAza} ún. a mass of hair on the top of the head
 îMegh. 65.
 .{cUDApratigrahaNa}3{cUDA--pratigrahaNa} ún. N. of a Caitya îLalit. xv ,
 381.
 .{cUDAbhikSuNI}3{cUDA--bhikSuNI} úf. N. of a îBuddh. goddess îW.
 .{cUDAMaNI}3{cUDA--maNI} úm. a jewel worn by men and women on the top of
 the head îMBh. i , 4628 ; vii , 826 îR. &c.

.; úifc. the (gem , i. e. the) best or most excellent of îKatha1s.
cxxiii , 235 îDhu1rtas. i , 3 îVop.
.; the seed of Abrus precatorius îL.
.; a metre of 4 x 7 syllables
.; an eclipse of the sun on a Sunday or an eclipse of the moon on a Monday îHcat. i , 3 îGarP.
.; a particular way of foretelling the future , ccv
.; N. of úúwk. on astron.
.; of another on music
.; of a Kshatriya îHit. iii , 9 , 01
.; {-tA} úf. the being a jewel worn on the head îHariv. 8789 îHcar. vii
.; {-dhara} úm. `` Cu1d2a1man2i-wearer , `` N. of a Na1ga îBuddh. îL.
.; {-bhaTTA7cArya} úm. N. of a teacher.
.; {cUDAmaha}3{cUDA--maha} úm. N. of a festival îLalit. xv , 380. =
.; {cUDAm1a}3{cUDA--ómla} ({øDA7mø}) , ún. = {cukrA7mla} îL.
.; {cUDAratna}3{cUDA--ratna} ún. = {-maNi} , a jewel worn on the head îKatha1s.cxix.-
.; {cUDArha}3{cUDA--órha} ({øDA7rø}) , úm. Gomphrena globosa îNpr.
.; {cUDAlakSaNa}3{cUDA--lakSaNa} ún. tonsure îW.
.; {cUDAvat}3{cUDA--vat} úmfn. (úg. {balA7di}) = {cUDAla} , being in boyhood îBa1lar. iv , 51.
.; {cUDAvana}3{cUDA--vana} úm. `` wood-crested "" , N. of a mountain îRa1jat. viii , 597.
.; {cUDAvalAmbin}3{cUDA--øvalAmbin} ({øDA7vø}) , úmfn. reclining on the crest or summit îW.
.; {cUDopanayana}3{cU4Do7panayana} ún. úpl. tonsure and initiation îMBh. i , 8047. _
.; {cUDARA}2{cUDARA} úmfn. = {øDAla} (?) , úg. {pragady-Adi}. _
.; {cUDAraka}2{cUDAraka} úm. N. of a man , (úpl.) his descendants , úg. {upakA7di} ({paNDø} îKa1s3.) _
.; {cUDAla}2{cUDAla} úmfn. (îPa1n2. 5-2 , 96 îKa1s3.) having a lock of hair on the crown of the head îMBh. x , 288 îRa1jat. i , 233
.; ún. the head îL.
.; ({A}) , úf. N. of a woman , úg. {bAhv-Adi} (îKa1s3.)
.; white Abrus îL.
.; ({A} , {I}) , úf. a kind of Cyperus îL.
.; {cUDAlaveza}3{cUDAla--veza} úmfn. v. l. for {cANDø}. _
.; {cUDika}2{cUDika} úmfn. = {øDAla} (?) , úg. {purohitA7di} ({øDitika} îKa1s3.)
.; ({A}) , úf. - {øDaka}. _
.; {cUDitaka}2{cUDitaka} - {cUlitø}.
.; {cUDitika}3{cUDitika} úmfn. - {øDika}. _
.; {cUDin}2{cUDin} úmfn. = {øDAla} úg. {balA7di}.
.; {cUDika1A}3{cUDI--ka1A} úf. N. of a metre. _
.; {cUDIya}2{cUDIya} úmfn. worn on the crest îPan5cad. ii , 69. _
.; {cUN}1{cUN} úcl. 10. {øNayati} , ÷to contract , shrink îDha1tup. xxxii

, 99. _
.; {cUta}1{cUta} úm. the mango tree îMBh. îR. îS3ak. &c. (cf. {kapi-})
.; = {cuta} îL.
.; {cUTamaJjarI}3{cUta--maJjarI} úf. N. of a Vidya1-dhari îKatha1s. cxii , 9.
.; {cUtalatikA}3{cUta--latikA} úf. a kind of sport îVal1tsya1y. i , 4
.; N. of a woman , Ratnav. i , 16/17. _
.; {cUtaka}2{cUtaka} úm. the mango tree îL.
.; a small well (= {cUDaka}) îL.
.; {cUti}3{cUti} úf. = {cuta} îW. _
.; {cUr}1{cUr} úcl. 4. {øryate} , ÷to burn îDha1tup. xxvi , 49
.; for úcl. 10. {ørayati} , - û{cur}. _
.; {cUrI}1{cUrI} úv.1. for {curI} îL. _
.; {cUru}1{cUru} - {curu}. _
.; {cUrN}1{cUrN} úcl. 10. (or more property úNom. fr. {cUrNa}) {øNayati} (úPass. {øNyate}) ÷to reduce to powder or flour , pulverise , grind , pound , crush , bruise îMBh. îR. îPan5cat. îBhP. îKatha1s. &c. _
.; {cUrNa}2{cUrNa} úmfn. (û {carv}) minute , VarBiS. lxxxi , 6
.; úm. [îMBh. îVarBr2S.] ún. powder flour , aromatic powder , pounded sandal , S3a1n3kbS3r. îKa1tyS3r. îKaus3. îMBh. &c. (úifc. îPa1n2. 6-2 , 134)
.; úm. chalk , lime îVarBr2S. xxvii , 36 îPrab. ii , 17 îSch.
.; N. of a man îVi1rac. xv , xxviii
.; ún. rice mixed with sesam îYa1jn5. i , 303
.; a kind of easy prose îVa1m. i , 3 , 25
.; dividing a word by separating double consonant for obtaining a different sense (in a riddle , &c.) , iv , 1 , 7. [401,2]
.; {cUrNakAra}3{cUrNa--kAra} úm. a lime-burner (kind of mixed caste) îPara1s3.Paddh.
.; {cUrNakuntala}3{cUrNa--kuntala} úm. a lock of hair îVcar. iv , 2.
.; {cUrNakRt}3{cUrNa--kRt} úm. (for {øNi-kø}?) N. of S3amkara7ca1rya îGal.
.; {cUrNakeza}3{cUrNa--keza} úm. = {-kuntala} îL.
.; {cUrNakhaNDa}3{cUrNa--khaNDa} úm. ún. a pebble , gravel îL.
.; {cUrNatA}3{cUrNa--tA} úf. the state of dust or powder îRa1jat. v , 16.
.; {cUrNatva}3{cUrNa--tva} ún. úid. îW.
.; {cUrNapada}3{cUrNa--pada} ún. a peculiar movement (walking backwards and forwards) îDas3. xi , 41
.; a kind of easy prose îBa1lar. x , 78.
.; {cUrNapArada}3{cUrNa--pArada} úm. vermilion îL.
.; {cUrNapeSam}3{cUrNa--peSam} úind. (with û {piS} , to grind) so as to pulverise îPa1n2. 3-4 , 35.
.; {cUrNamuSTi}3{cUrNa--muSTi} úf. a handful of powder or perfume îW.
.; {cUrNayoga}3{cUrNa--yoga} úm. úpl. a fragrant compound , perfumed powder îMBh. xii , 2163 (cf. {vAsa-}).
.; {cUrNazas}3{cUrNa--zas} úind. (with û {kri} , to reduce) to powder , i

, 3225.
 .{cUrNazAkAGka}3{cUrNa--zAkA7Gka} úm. a kind of vegetable îL.
 .{cUrNadi}3{cUrNa4di} a Gan2a of îPa1n2. 4-2 , 134. _
 .{cUrNaka}2{cUrNaka} úm. a kind of Shasht2ika grain îSus3r. i , 46 , 1 , 5
 .; chalklike paleness îCar. v , 1 and 12
 .; grain fried and pounded îL.
 .; ún. fragrant powder îSus3r. vi , 35 , 5
 .; a kind of easy prose (expounding the purport of a foregoing verse îW.) îChandom.
 .; ({ikA}) , úf. úid. îW.
 .; grain fried and pounded îL.
 .; a kind of cake îVet. i , 18/19.
 .{cUrNana}3{cUrNana} ún. pounding îBa1lar. viii , 82. _
 .{cUrNi}2{cUrNi}
 .{cUrNI}3{cUróNI} úf. the shell Cypraea moneta (one Kaparda) îL. îSch. ; 100 Kapardas îUn2. iv , 52 îSch.
 .; noticing every minute point of difficulty "" , N. of îPat.'s îComm. (Maha1-bha1shya) îL. îSch.
 .; of the old Pra1kr2it commentaries on Jain texts
 .; selection of an unanswerable argument îW.
 .; cf. {eka}.
 .{cUrNikAra}3{cUrNi--kAra} úm. the author of a Cu1rn2i (or Pra1kr2it îComm. on a Jain text).
 .{cUrNikRt}3{cUrNi--kRt} úm. `` Cu1rn2i-author "" , N. of îPat. îL.
 .; = {-kAra}. _
 .{cUrNita}2{cUrNita} úmfn. = {øNI-kRta} îMBh. îR. &c. _
 .{cUrNin}2{cUrNin} úmfn. made or mixed up with anything powdered or pounded îPa1n2. 4-4 , 23. _
 .{cUrNI}2{cUrNI} úind. in úcomp. for {øNa}
 .; úf. = {øNi} , ~q.v.
 .; N. of a river îW.
 .{cUrNikaraNa}3{cUrNI--karaNa} ún. = {cUrNana} îDha1tup. xxxii , 46. -ú{kR} , to reduce to powder or dust , pulverise , grind , bruise , smash îKa1tySr. xv , 9 , 2 9 îSus3r.
 .{cUrNikRta}3{cUrNI--kRta} úmfn. pulverised , smashed îMBh. vi , 5424 îR. îVarBr2S. &c.
 .{cUrNICikIrSu}3{cUrNI--cikIrSu} úmfn. intending to pulverise îBhP. x , 12 , 30. ú
 .{cUrNIBhU}3{cUrNI--bhU} (p. {-bhaval}) , to become dust , become smashed , 72 , 37 îVikr. i , 4. _
 .{cUrTi}1{cUrTi} úf. (ú{car}) going îPa1n2. 7-4 , 89. _
 .{cUla}1{cUla} úm. (= {cU4Da}).N. of a man , Br2A1r îUp. vi , 3 , 9
 .; ({A}) , úf. the nucleus of a comet îVarBr2S. xi , 9 and 21 (úifc.)
 .; the tonsure ceremony îRagh. iii , 28 (úifc.)
 .; {caula} , S)

.; a top-room of a house îL.
 .; cf. {uc-}. _
 .{cUlaka}2{cUlaka} úifc. a crest ({cUDA}) îMatsyas.
 .; ({ikA}) , úf. a cock's comb îVarBr2S. lxiii , 1 (úifc.)
 .; the root of an elephant's ear ({cUDikA} îGal.)
 .; the top of a column îCu1IUp. ({cUDikA} îSch.)
 .; summit îSin6ha7s.
 .; N. of a metre (also {cUDikA})
 .; of several additional parts of Jain texts
 .; the hinting of a matter or event by those behind the curtain îDas3ar. i , 58 and 61 îSa1h. îPrata1par. _
 .{cUlika}2{cUlika} úm. úpl. ~ {cUcupa}
 .; ún. cake of flour fried with ghee îL.
 .; ({A}) , úf. ~ {ølaka}. _
 .{cUlika}2{cUlika} úf. of {ølaka}.
 .{cUlikApaizAcika}3{cUlika--paizAcika} ún.
 .{cUlikApaizAcI}3{cUlika--paizAóci} úf. N. of a dialect in dramas.
 .{cUlikopaniSad}3{cUlika7paniSad} úf. N. of an îUp. _
 .{cUlitaka}2{cUlitaka} úm. N. of a poet , Vallabh. _
 .{cUlin}2{cUlin} úmfn. = {cUDin} îLin3gaP.
 .; having an ornament on the crown îHariv. 4440
 .; having a crest (a bird) , 2495
 .; ún. N. of a R2ishi îR. i , 34 , 38
 .; cf. {vi-}. _
 .{cUS}1{cUS} úcl. 1. {øSati} , ÷to suck , suck out îDha1tup. xvii , 22: úPass. {øSyate} , to be sucked up or dried up (by internal inflammation) îSus3r. if.: Caus. {øSayati} , to suck up , iv
 .; cf. {saM-}. _
 .{cUSaNa}2{cUSaNa} ún. sucking (of a leech) , i , 13
 .; cf. {A-}. _
 .{cUSaNiYa}2{cUSaNiYa} úmfn. what may be sucked îW. _
 .{cUSA}2{cUSA} úf. an elephant's girdle îL. ({øSyA} îGal.) _
 .{cUSiNI}2{cUSiNI} úf. N. of a female attendant of Durga1. _
 .{cUSita}2{cUSita} úmfn. sucked , sucked up îW. _
 .{cUSya}2{cUSya} úmfn. ~ {coSya}
 .; ({A}) , úf. ~ {øSA}. _
 .{coSa}2{coSa} úmf({A})n. úifc. sucking îHcat. i , 7 , 466 (îBrahmaP.)
 .; ún. = {SaNa} îW.
 .; drying up or burning (of the skin) , heat , dryness (as a disease) îSus3r. _
 .{coSaNa}2{coSaNa} ún. sucking îBa1dar. ii , 2 , 3 îSch. _
 .{coSya}2{coSya} úmfn. = {cUSaNiYa} îMBh. i úf. xii , 191 , 16 ({cUSø} C) îHariv. 8255 îR. i , 52 , 24 îPan5cat. &c. _
 .{cRt}1{cRt} úcl. 6. {tati} (úfut. {cartsyati} and {caitiSyø} îPa1n2. 7-2 , 57) ÷to tie îDha1tup. xxviii , 35
 .; ÷to hurt , kill îBhat2t2. xvi , 20: cl 1. {cartati} , to shine îVS.

xxii , 7 îSch.
.; ÷to light îDha1tup. xxxiv , 14 (v. l. for û{chRd}): Caus. (or úcl.
10) {cartayati} úid. îiib.: úDesid. {cicRtsati} , or {øcartiSati}
îPa1n2. 7-2 , 57
.; - {ati-} , {ava-} , {A-} , {upa-} , &c.
.; cf. û2. & 3. {kRt}. _
.{cRp}1{cRp} d. 1.10 , v. l. for û{chRd} , Dlia1tup. _
.{cekitAna}1{ce4kitAna} - û{cit}. [401,3] _
.{cekriya}1{cekriya} úmf. (û1. {kR} , Intens.) active , industrious
îW.
.{cekrIyita}3{cekrIyita} ún. the characteristic of the Intens. verb
îKa1t. iii , 2 , 14 and 43 ; 3 , 7. _
.{cecced}1{cec-ced} úind. `` if-if! "" be quiet! (address to a dog)
îPa1rGr2. i , 16 , 24. _
.{ceTa}1{ceTa} úm. a servant , slave îMr2icch. îKatha1s. vi , 127
(úifc.) îSa1h.
.; a kind of fish îA1p.i , 17 , 38
.; ({I}) , úf. a female servant îR. ii , 91 , 62 îS3ak. "" &c. _
.{ceTaka}2{ceTaka} úm. a servant , slave îBhartr2. i , 91 îKatha1s. vi
and lxxi (úifc.) îHit.
.; a paramour îL.
.; ({ikA}) , úf. = {øTI} îKatha1s. iv , xii , lii.
.{ceDa}3{ceDa} úm. a servant îL. îSch.
.; ({I}) , úf. = {ceTI} îiib.
.{ceDaka}3{ceDaka} úm. = {øDa} , {ib}.
.; ({ikA}) , úf. = {øDI} îL. _
.{cet}1{cet}1 úNom. {tati}. - û{cit}.
.{cetaH}3{ceta4H}
.{cetaka}3{ceótaka}
.{cetana}3{ceótana} &c. S3ee îiib. _
.{cet}1{cet}2 - {ce74d}. _
.{cetavya}1{cetavya4} - û1. {ci}. _
.{cetas}1{ce4tas} &c. , {øtAya} &c. - û{cit}. _
.{cetuyA}1{cetuyA} N. of a place , Kshiti7s3. vii. _
.{cetti}1{ce4tti} {ce4tya} , - û{cit}. _
.{ced}1{ce74d} (îPadap. {ca@id}) , úind , (never found at the beginning
of a sentence or verse) = {ca} , `` and "" îAV. ii , 30 , 2 ({ce4d-ca}
, `` as well as ""); xviii , 2 , 37
.; `` when "" (the verb being accentuated , cf. îPa1n2. 8-1 , 30) îRV.
vii , 74 , 4 ; viii , 79 , 5 ; x , 109 , 3 îAV. v , 17 , 8
.; `` if "" (the verb being accentuated , cf. îPa1n2. 3-1 , 30
.; with pr. [îAV. xii , 4 , 21 îS3Br. &c. cf. îPa1n2. 3-3 , 8f. & , 132
îKa1s3.] , úSubj. [îAV. vi , 122 , 2] , úPot. [xii , 4 , 48 îS3Br. xiv
îMn. &c. (for úCond. îMBh. v. 960 and îRa1jat. v , 478)
.; cf. îPa1n2. 3-3 , 9 and 156 îKa1s3.] , perf. [îAV. vi , 5i , 3 îMBh.
xii , 986ff. perf.p. îPa1n2. 3-3 , 132 îKa1s3.] , úaor. [îAV. iv , 28 , 4

; xii , 4 , 18
.; cf. îPa1n2. 3-3 , 132 îKa1s3.] , úfut. [îS3Br. i , xiv îMBh. îR.
îS3ak.
.; cf. îPa1n2. 3-3 , 8f. ; 132f. and 156 îKa1s3.] , úCond. [îMBh. vii ,
3423 îS3ak.
.; cf. îPa1n2. 3-3 , 139 îKa1s3.] , perf. or úfut. úPass. p. or with an
auxiliar verb to be supplied îAV. ix , 5 , 6 ; xii , 2 , 36 îKa1tyS3r.
îMn. &c.)
.{atha ced}3{atha@ced} `` but if. "" îMBh. v , 2775 îBhag. ii , 33 ;
xviii , 58
.{api ced}3{api@ced} `` even "" îHariv. 11308
.{iticen}3{iticen} (often placed at the end of an objector's statement)
`` if it be argued that.. ""
.{na}3{na} , no , it is not so "" îBa1dar. ii , 1 , 35 îSarvad. ii , 158
.{na ced}3{na@ced} (úg. {cA7di} , also separated by the verb [îMBh.] or
the verb preceded by {na} placed at the end of the sentence [îS3Br. xiv
, 6 , 8 , 1 îBhag. ii , 33 ; xviii , 58 îHit.] , rarely {cen@na} in
reversed order beginning the apodosis îSa1m2khyak. 1 îSa1h. îS3rut.
îHit.) `` if not "" (= {no@ced} forming a sentence by itself. îS3Br.
xiv , 7 , 2 , 15) îS3Br. xiv îSa1n3khS3r.i , 17 , 1 îMn. &c.
.{no ced}3{no@ced} (úg. {cA7di}) úid. (forming a sentence by itself.
úe.g. {dUram@apasara@no@ced@dhantavyo@'si@mayA} , `` depart to a
distance , if not , úi.e. if thou departest not , thou art to be killed
by me "") îMBh. xii , 7 , 21 and 29 , 145
.; îPan5cat. îKatha1s. îVet. îHit.
.; exceptionally = {na@ced} (beginning a sentence) îMBh. xiii , 5809
.{na ced}3{na@ced} orð (with úPot.) `` would that not! "" (úe.g.
{no@cet@pradahet} , `` would that he did not burn down! "") , v , 676
ff. and 966
.{no ced}3{no@ced} (with úPot.) `` would that not! "" (úe.g.
{no@cet@pradahet} , `` would that he did not burn down! "") , v , 676
ff. and 966
.; (with pr. or úPot. , the apodosis containing an úImpv.) `` if not ""
, úi.e. , in order that not "" , 2714 îR. v , 80 , 24
.{yadiced}3{yadiced} (also separated by the verb) = {ced} , `` if ""
(with pr. , úPot. , úfut.) îMBh. i , 2403 îHariv. 11895 îR. ii , 8 , 34
and 48 , 19 (cf. {ned}.) _
.{cedi}1{cedi} úm. pl. N. of a people (who lived in Bundelkhand ;
renowned for their attachment to ancient laws and institutions îMBh. ;
their capital was S3uktimati1 ; some of their kings were vasu Uparicara
, Suba1hu , Dhr2isht2a-ketu , Dama-ghosha , Sis3u-pa1la &c.) îRV. viii ,
5 , 39 îMBh. îR. &c.
.; úm. úsg. N. of the supposed ancestor of the Cedis (son of Kais3ika or
Us3ika) îBhP. ix , 24 , 2.
.{cedinagarI}3{cedi--nagarI} úf. = {tri-purI} îL.
.{cedipa}3{cedi--pa} úm. = {-pati} îMBh. i , 2342 ; iii , 462 îVarBr2S.

xlili , 8
.; N. of a son of Vasu Uparicara îBhP. ix , 22 , 6.
.{cedipati}3{cedi--pati} úm. a prince of the Cedis îMBh. iii (îNal. xvi , 31) , xiii.
.{cedipurI}3{cedi--purI} úf. the city of the Cedis , ii , 1508 îNal. xvi , 6.
.{cedibhUbhuj}3{cedi--bhU-bhuj} úm. `` earth-en-joyer of the Cedis '' , = {-pati} îBhP. vii , 1 , 13.
.{cedibhUbhRt}3{cedi--bhUbhRt} úm. `` protector of the country of the Cedis '' , S3isu-pa1la îW.
.{cedirAj}3{cedi--rAj} úm. `` king of the Cedis '' , úid. îL.
.; = {-pati} îMBh. iii , 898.
.{cedirAja}3{cedi--rAja} úm. = {-pati} îNal. xii f. îHariv. 4964 îBhP. ix , 24 , 38 îS3is3u-pa1la îW.
.{cediviSaya}3{cedi--viSaya} úm. the country of the Cedis îMBh. i , 2335.
.{cedihUNa}3{cedi--hUNa} úm. úpl. the Cedis and the Hu1n2as îMudr. _
.{cedika}2{cedika} úm. úpl. the Cedis îVarBr2S. xiv , 8. _
.{ceya}1{ceya} - û1. {ci} , [402,1] _
.{cera}1{cera} N. of a southern kingdom îInscr.
.{cerapAda}3{cera--pAda} úm. úpl. N. of a people (? , cf. {Ira-pø}) îAitA1r. _
.{ceraka}2{ceraka} úm. (= {mImAMsaka} ?) îLalit. xxiv , 151. _
.{cerala}2{cerala} úm. úpl. N. of a family îPravar. v , 4. _
.{ceru}1{ce4ru} úmfn. (û{cAy}) behaving respectfully , worshipping îRV. viii , 61 , 7. _
.{cel}1{cel} úcl. 1. = û{cal} îDha1tup. xv , 29. _
.{cela}1{cela} ún. (û{cil}) clothes , garment îGaut. îMn. îMBh. &c. (úifc. úf. a1 îHariv. 7946 îNaish. xxii , 42)
.; úifc. `` the mere outward appearance of '' , a bad representative of (úe.g. {bhAryA-cela} ún. bad wife '' îPat. and îKa1s3.
.; also úmf({I})n. , úe.g. {brAhmaNicell} úf. `` a bad wife of a Brahman '' , {øNa-cela} úm. a bad Brahman '' îPa1n2. 6-3 , 43 îKa1s3. îGan2ar. 114) îPa1n2. 6-2 , 126
.; úm. = {ceTa} , a servant , slave îMBh. ii , 70 , 7 îSch.
.; cf. {ku-} , {Ahara-celA}
.; {pApa-celI} and {ølikA}.
.{celakaNThin}3{cela--kaNThin} úmfn. for {zveta-kø} îHariv. 6046.
.{celaknopam}3{cela--knopam} úind. so as to wet the clothes (rain) îPa1n2. 3-4 , 33.
.{celagaGgA}3{cela--gaGgA} úf. N. of a river îHariv. 7736 and 8493.
.{celacIrA}3{cela--cIrA} úf. a piece torn off from a garment îRa1jat. iv , 573.
.{celanirNejaka}3{cela--nirNejaka} úm. a washerman îMn. iv , 216.
.{celaprakSAlaka}3{cela--prakSAlaka} úm. úid. îR. (G) ii , 32 , 21.
.{celarucikA}3{cela--rucikA} úf. a mourning band (?) îHcar. v , 23

(úv.l.)
.{celA7pahAra}3{celA7pahAra} úm. theft of garments îMBh. viii , 2045
.; cf. îMn. x , 167.)
.{celAzaka}3{celA7zaka} úm. `` clotheseater '' , a moth îMn. xi , 72 îSch. _
.{celaka}2{ce4laka} úm. for {chelø} îNpr.
.; N. of a man îS3Br. x , 4 , 5 , 3 (cf. {cai4laki})
.; (úm. or ún.) = {cela} úifc. a bad representative of. îRa1jat. vii , 299
.; ({ikA}) , úf. a corset , bodice îPadmaP. iv. _
.{celAna}1{celAna} úm. a kind of cucumber îL. _
.{celAla}2{celAla} úm. Cucumis sativus îL. _
.{celicIma}1{celicIma} m.= {cilicø} îL. îSch. _
.{celIma}2{celIma} úm. úid. îW. _
.{celuka}1{celuka} úm. a Buddhist novice îL. _
.{cell}1{cell} v. l. for û{cel}. _
.{cevI}1{cevI} úf. N. of a Ra1gin2i (in music) îL. _
.{ceST}1{ceST} úcl. I. {ce4STati} , {øte} (inf {øTitum}) ÷to move the limbs , move , stir îMBh. îR. îBhP. îS3ak.
.; ÷to make effort , exert one's self , struggle , strive , be active îAV. xi , 4 , 23 f. îS3Br. iii îLa1t2y. îKaus3. îMn. îMBh.
.; ÷to be busy or occupied with (úacc.)
.; ÷to act , do , perform , care for îGobh. i , 6 , 19 îMBh. îR. îS3ak. îRa1jat. iii , 493
.; ÷to prepare îS3Br. xiv , 9 , 4 , 18 (úind. p. {ceSTitvA4}): Caus. {tayati} , {øte} (úaor. {aciceSTat} [Bhat2t. xv , 60] or {acacø} îPa1n2. 7-4 , 96) to cause to move , set in motion , impel , drive îS3a1n3khS3r. viii , 9 , 3 îMn. xii , 15 îMBh. îR. îSus3r. iv , 32 , 17.
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.{ceSTa}2{ceSTa} úm. `` moving '' , a kind of fish ({tapasvin}) îL.
.; ún. moving the limbs , gesture îMn. vii , 63
.; behaviour , manner of life îHariv. 5939
.; ({al}) , f. (îPa1n2. 2-3 , 12) moving any limb , gesture îMn. vii f. îYa1jn5. îMBh. &c. (úifc. îRagh. ii , 43)
.; action , activity , effort , endeavour , exertion îA1s3vS3r. i îS3vetUp. ii , 9 (úifc.) îMn. iv , 65 îBhag. &c.
.; doing , performing îMn. i , 65
.; behaving , manner of life îMn. vii , 194 îKapS. iii , 51 îVarBr2S. (úifc.) &c.
.; cf. {a-} , {naSTa-} , {niz-}. _
.{ceSTaka}2{ceSTaka} úmfn. making effort or exertion îW.
.; úm. a kind of fish (= {øTa}) îL.
.; a kind of coitus. _
.{ceSTana}2{ceSTana} ún. making effort îW.
.; motion îMn. xii , 120 îMBh. xii , 6363 îR. îBhP.
.; úifc. performing îKapS. i , 3

.; effort , exertion iW.
 .{ceSTayitR}3{ceSTayitR} úmfn. one who sets in motion iMBh. xii , 1181.
 _
 .{ceSTA}2{ceSTA} úf. - {øTa}.
 .{ceSTAnAza}3{ceSTA--nAza} úm. ceasing of every motion iL.
 .; destruction of the world iL.
 .{ceSTAnirUpaNa}3{ceSTA--nirUpaNa} ún. observing any one's actions iW.
 .{ceSTARha}3{ceSTA--ørha} ({øTA7rø}), úmfn. worthy of effort iW.
 .{ceSTAvat}3{ceSTA--vat} úmfn. moveable iSus3r. iii , 5 , 23
 .; full of activity , active iW. _
 .{ceSTita}2{ceSTita} úmfn. set in motion iW.
 .; done with effort , exerted iW.
 .; done iS3ak. iii , 23/24 (úv.1.) ; v , 9
 .; frequented iRagh. xi , 51
 .; ún. moving any limb , gesture iMn. iSus3r. iVarBr2S.
 .; doing , action , behaviour , manner of life iMn. iMBh. iR. iKapS. iii
 , 59 ff. iS3ak. &c. (úifc. úf. {A} iBhar. xxxiv , 118).
 .{ceSTitavya}3{ceSTitavya} ún. úimpers. to be done or managed iMBh. xii
 , 4919. _
 .{caikayata}1{caikayata} úm. úpatr. , úf. {øtya} úg. {krauDy-Adi}
 (iGan2ar. 36
 .; {caitayø} .iPa1n2.] iSch.) _
 .{caikita}1{caikita} úmfn. fr. {øtya} úg. {kaNvA7di} úm. petr.
 iPravar. iv , 1 (iKa1ty.
 .; {vaikRti} iMatsyaP.) _
 .{caikitAna}2{caikitAna} úm. úpatr. fr. {cikø} iBr2A1rUp. i , 3 iSch. _
 .{caikitAneya}2{caikitAneya4} úm. úpatr. fr. ({øna} iBr2A1rUp. iSch.) ,
 {ce4kitAna} iS3Br. xiv , 4 , 1 , 26 iShad2vBr. iv , 1 iVBr. _
 .{caikitAyana}2{caikitAyana} úm. úpatr. of Da1lbhya (fr. {cikø} iSch.
 .; or: fr. {cikita}) iChUp. i , 8 , 1 iMatsyaP. lxix , 19. [402,2]
 .{caikitya}3{caikitya} úm. úpatr. fr. {cikita} úg. {gargA7di}. _
 .{caikitsita}2{caikitsita} úmfn. fr. {øtsitya} úg. {kaNvA7di}. _
 .{caikitsitya}2{caikitsitya} úm. úpatr. fr. {cikitsita} úg.
 {gargA7di}. _
 .{caikIrSata}1{caikIrSata} úmfn. = {cikIrSat} (p. ú1. {kR} , Intens.)
 , úg. {prajJA7di}. _
 .{caikIrSita}2{caikIrSita} úmfn. (fr. {cikø}) for {øSata} iGan2ar. _
 .{caiTayata}1{caiTayata} úm. úpatr.
 .{caiTayatavidha}3{caiTayata--vidha} úmfn. inhabited by the Cait2ayatas
 , úg. {bhauriky-Adi}. _
 .{caiTayatAyani}2{caiTayatAyani} úm. úpatr. fr. {øta} úg. {tikA7di}. _
 .{caiTatyA}2{caiTatyA} úf. of {øta} úg. {krauDy-Adi}. _
 .{caitaki}1{caitaki} úm. úpl. (fr. {cetaka}) N. of a family iPravar. ii
 , 2 , 2. _
 .{caitanya}2{caitanya} ún. (fr. {ce4tana}) consciousness iMBh. xiv ,
 529 iSus3r. i , 21 , 24. &c.

.; intelligence , sensation , soul , spirit iKapS. iii , 20 iSa1m2khyak.
 &c.
 .; the Universal Soul or Spirit
 .; úm. N. of a reformer of the Vaishn2ava faith (born about 1485 A.D.
 iRTL. 138).
 .{caitanyacandrodaya}3{caitanya--candro7daya} úm. ` " moon-rise of the
 reformer Caitanya " , N. of a drama.
 .{caitanyacaraNAmrita}3{caitanya--caraNA7mrita} ún. ` " nectar of
 Caitanya's life " , N. of úúwk. by Kr2ishn2a-da1sa (abridgement of the
 Caitanya-caritra iW.)
 .{caitanyacaritAmRta}3{caitanya--caritA7mRta} ún. = {øraNA7mø}.
 .{caitanyacaritra}3{caitanya--caritra} úm. N. of úúwk. (" before).
 .{caitanyadeva}3{caitanya--deva} úm. N. of a man iKatha7rn2. (colophon).
 .{caitanyabhairavI}3{caitanya--bhairavI} úf. a form of Durga1 iTantras.
 ii.
 .{caitanyamaGgala}3{caitanya--maGgala} ún. N. of úúwk. =
 .{caitanyayukta}3{caitanya--yukta} úmfn. endowed with consciousness
 iYa1jn5. iii , 81 (úifc.)
 .{caitanyAmRta}3{caitanyA7mRta} ún. N. of a grammar. _
 .{caitayata}2{caitayata} (fr. {cetayat}) , - {caikayø}.
 .{caitasika}3{caitasika} úmfn. relating to the mind ({cetas} , as
 duties) iBuddh. iL.
 .{caitika}3{caitika} úm. úpl. (fr. 2. {caitya}? , cf. {caitya-saila})
 N. of a iBuddh. school.
 .{caitta}3{caitta} úmfn. belonging to thought ({citta4}) , imagined
 iVeda7ntas.
 .; mental , ma1dar. ii , 2 , 18 iSch. iPrab. iSch.
 .{caittika}3{caittika} úmfn. belonging to thought iW. _
 .{caitya}2{caitya}1 úm. (fr. 5. {cit} or 2. {citi}) the individual
 soul iBhP. iii , 26 ; 28 , 28 ; 31 , 19 iSarvad. ii , 198f. _
 .{caitya}1{caitya}2 úmfn. relating to a funeral pile or mound ({citA})
 iA1s3vGr2. iii , 6 iGr2ihya1s. ii , 4
 .; úm. ún. a funeral monument or Stu1pa (" q.v.) or pyramidal column
 containing the ashes of deceased persons , sacred tree (esp. a religious
 fig-tree) growing on a mound , hall or temple or place of worship (esp.
 with iBuddh. and iJain. and generally containing a monument) , a
 sanctuary near a village iA1s3vGr2. i , 12 iPara1s3. iYa1jn5. ii , 151 &
 228 iMBh. &c.
 .; a Jain or iBuddh. image iL.
 .; úm. = {øtyaka} , ii , 814.
 .{caityataru}3{caitya--taru} úm. a tree (esp. religious fig-tree)
 standing on a sacred spot iVarBr2S.
 .{caityadru}3{caitya--dru} úm. a religious fig-tree iL.
 .; a large tree in a village iW.
 .{caityadruma}3{caitya--druma} úm. = {-taru} iMn. x , 50.
 .{caityapAla}3{caitya--pAla} úm. the guardian of a caitya iR. v , 38 ,

29.
 .{caityamukha}3{caitya--mukha} úm. ``" having an opening like that of a
 iBuddh. sanctuary "", a hermit's water-pot iL.
 .{caityayajJa}3{caitya--yajJa} úm. a sacrificial ceremony performed at a
 monument iA1s3vGr2. i , 12.
 .{caityavRkSa}3{caitya--vRkSa} úm. = {-taru} iAV. Paris3. lxxi iMn. ix
 , 264 iMBh. iR.
 .; a religious fig-tree iL.
 .{caityazaila}3{caitya--zaila} úm. úpl. N. of a iBuddh. school
 .; cf. {caitika}.
 .{caityasthAna}3{caitya--sthAna} ún. a place made sacred by a monument
 or a sanctuary iMBh. xiii , 4729 and 7701. _
 .{caityaka}2{caityaka} úm. one of the 5 mountains surrounding the town
 Giri-vraja , ii , 799 ; 811 ff. ; 843. _
 .{caitra}1{caitra} úm. N. of the 2nd spring month (its full moon
 standing in the constellation Citra1 , cf. iPa1n2. 4-2 , 23)
 iS3a1n3khBr. xix , 3 iKa1tyS3r. iLa1t2y. iMn. vii , 182 iMBh. &c.
 .; the 6th year in the cycle of Jupiter iVarBr2S. viii , 8
 .; a iBuddh. or Jain religious mendicant iL.
 .; a common N. for any man (like Deva-datta) , Gaud2ap. on iSa1m2khyak.
 5 and 7 iPrab. iii , 7/8 iSch. iPa1n2. 2-3 , 29 iSch. (not in iKa1s3.)
 .; ``" son of Citra1 "" , N. of a son of Budha and grand father of
 Su-ratha iBrahmaP.
 .; = {caitriyAyaNa4} iAnukr. on iKa1t2h. xxxix , 14
 .; N. of two R2ishis iVP. iii , 1 , 12 and 18
 .; one of the seven ranges of mountains (dividing the continent into
 Varshas) iL.
 .; ún. = {caitya} , a sepulchre iL.
 .; a sanctuary iL.
 .; úmfn. for {citra} (B) or {jaitra} (iSch.) iMBh. vii , 76
 .; ({I}) , úf. (with or without {paurNamAsI}) the day of full moon in
 month Caitra , sacrifice offered on that day iS3a1n3khS3r. iii , 13 , 2
 iKa1tyS3r.xiii iLa1t2y.x iPa1n2. 4-2 , 23 iMBh. xii , xiv.
 .{caitravatl}3{caitra--vatI} for {vetrø}.
 .{caitrasakha}3{caitra--sakha} úm. ``" friend of month Caitra "" , the
 god of love iL. iSch.
 .{caitrAvalI}3{caitrA7valI} úf. the day of full moon in month Caitra iL.
 _
 .{caitraka}2{caitraka} úm. = {øtrika} iL.
 .; úm. úpl. N. of a warrior tribe iPa1n2. 6-2 , 34 , iKa1s3.
 .{caitrakUTI}3{caitrakUTI} úf. (fr. {citra-kUTa}) N. of a iComm. on a
 grammatical work. _
 .{caitraga}2{caitraga} úm. úpl. N. of a family iPravar. v , 1. [402,3]
 .{caitrabhAnava}3{caitrabhAnava} úmfn. belonging to Agni ({citrabhAnu})
 iBa1lar. vii , 34/35 ; viii , 52/53 , 1. _
 .{caitraratha}2{caitraratha} úmfn. treating of the Gandharva Citra-ratha

iMBh. i , 313
 .; úm. úpatr. fr. Citra-ratha , i , 3740
 .; (N. of Sas3a-bindu) xii , 998
 .; of a Dvyaha ceremony iKa1tyS3r. xxiii , 2 , 3 iMas3.
 .; ún. (with or without {vana}) the grove of Kubera cultivated by the
 Gandharva Citra-ratha iMBh. iii , v iHariv. iR. iDivyA7v. xiv iBhP.
 iRagh. v , 60 iKa1d.
 .; ({i}) , úf. úpatr. of a daughter of S3as3a-bindu iHariv. 712. _
 .{caitrarathi}2{caitrarathi} úm. úpatr. fr. Citra-ratha iTa1n2d2yaBr. xx
 , 12
 .; (S3as3a-bindu) iHariv. 1972. _
 .{caitrarathya}2{caitrarathya} ún. = {øtha} , Kubera's grove iBhP.iii.
 _
 .{caitravAhanI}2{caitravAhanI} úf. úpatr. of Citra7n3gada1 (fr.
 {citravAhana}) iMBh. i , 7827 ; xiv , 2358 and 2405.
 .{caitraseni}3{caitraseni} úm. úpatr. fr. {citra-sena} , vii , 916 and
 1091. _
 .{caitrAyaNa}2{caitrAyaNa} úm. (úg. i. {naDA7di}) úpatr. fr. Citra
 iPravar. iii , 1
 .; cf. {jaitø}
 .; N. of a place , úg. {pakSA7di}. _
 .{caitri}2{caitri} v. l. for {øtrin} iW.
 .{caitrika}3{caitrika} úm. the month Caitra iPa1n2. 4-2 , 23.
 .{caitrin}3{caitrin} úm. úid. iL. _
 .{caitriyAyaNa}2{caitriyAyaNa4} úm. (fot {øtryAyø} , - {caitra})
 úpatr. of Yajn5a-sena iTS. v , 3 , 8 , 1. ,
 .{caitrI}3{caitrI} úf. - {øtra}.
 .{caitrIpakSa}3{caitrI-pakSa} úm. the dark half in Caitra iLa1t2y. x , 5
 and 20. _
 .{caitreya}2{caitreya4} úmfn. coming from a speckled cow ({citrA4})
 iMaitrS. ii , 5 , 9
 .; úm. metron. fr. Citra1 iPravar. _
 .{caidika}1{caidika} úmf({A} , {I}). úg. {kAzy-Adi}. _
 .{caidya}2{caidya4} úm. úpatr. fr. {cedi} iVP. iv , 12 , 15 (úpl.)
 .; a prince of the Cedis (esp. S3is3u-pa1la iMBh. i , 129 ; ii , 1523
 iHariv. 1804 f. iBhP. vii , 1 , 15 and 30 ; ix , 24 , 2) iRV. viii , 5 ,
 37 f.
 .; (úpl.) the Cedi people iL.
 .; ({A}) , úf. a princess of the Cedis iMBh. i , 3831. _
 .{caintita}1{caintita} úm. metron. fr. {cintitA} iPa1n2. 4-1 , 113
 iKa1s3. _
 .{caila}1{caila} úmfn. made of cloth ({cela}) iW.
 .; bred in clothes (as insects
 .; úm. = {celA7zaka}) iMn. xii , 72 iKull.
 .; úm. N. of a man (cf. {c4laka}) iVa1yuP. i , 61 , 40
 .; úpl. N. of a family iPravar. ii , 2 , 1 (v. 1 , {cela} , {ølaka})

.; ún. = {cela} , clothes , garment îKaus3. îYa1jn5. ii , 97 (úifc.)
 îMBh. (úifc. úf. {A} , iii , 12725) îPan5cat. îBhP. x , 42 , 33 îKual.
 .; a piece of cloth îCar.
 .{cailadhAva}3{caila--dhAva} ún. {cela-nirNejaka} îYa1jn5. i , 164.
 .{cailAzaka}3{cailA7zaka} ún. a kind of goblin feeding on moths îMn. xii
 , 72. _
 .{cailaka}2{cailaka} ún. ``" clothed with a {cela} (?) "" , a îBuddh.
 mendicant îBuddh. (cf. {celuka}.)
 .{cailaki}3{cailaki} ún. úpatr. fr. {ce4laka} , N. of Jivala îS3Br. ii
 , 3 , i , 34. _
 .{cailika}2{cailika} a piece of cloth îSus3r. vi , 18 , 41 (v. l.) _
 .{caileya}2{caileya} úmf. made of cloth îBhP. x , 4r , 40. _
 .{coka}1{coka} ún. the root of Cleome felina îBhpr. v , 1 , 177. _
 .{cokSa}1{cokSa} úmf({A})n. (cf. {cukSA}) , pure , clean (persons)
 îMn. iii , 207 îMBh. xii f.
 .; (often in Pra1kr2it ¶({cokkha}) îJain.)
 .; dexterous îL.
 .; agreeable , pleasant îL.
 .; sung îL.
 .; {abhIkSNa} ({tihSNa} îW.) îL. _
 .{coca}1{coca} ún. the bark of cinnamon îSus3r. îPan5car. iii , 13 , 11
 .; bark îL.
 .; skin îL.
 .; the cocoon îVarBr2S. xli , 4
 .; the fruit of the fan-palm îL. îSch. the uneatable part of a fruit îL.
 .; a banana îL. îSch. _
 .{cocaka}2{cocaka} ún. the bark of cinnamon îSus3r.
 .; bark îL. _
 .{coTika}1{coTika} {øTI} úf. a petticoat îL. _
 .{coDa}1{coDa} ún. {-cU4Da} , a sort of protuberance on a brick îTS. v
 , 3 , 7 , 1 (úifc.)
 .; = {øDaka} îSaddhP.
 .; úpl. N. of a people îL.
 .; úsg. a prince of that people îPa1n2. 4-1 , 175 îVa1rtt. (úv.l.
 {cola})
 .; ({A}) , úf. N. of a plant îL.
 .{coDakarNa}3{coDa--karNa} ún. ``" projecting-ear "" , N. of a man
 îKatha1s. lxix , 164. _
 .{coDaka}2{coDaka} {-colaka} , a jacket îDivyA7v. xxvii , 541. _
 .{coda}1{coda} {ødaka} , {ødana} , &c. - û{cud}. _
 .{copaka}1{copaka} - {gale-}. _
 .{copaDa}1{copaDa} ún. cream îL. _
 .{copana}1{copana} - û1. {cup}. _
 .{cora}1{cora4} {øraka} , {ørAyita} , &c. - û{cur}. _
 .{cola}1{cola} ún. (= {coda}) a jacket , bodice îNaish. xxii , 42
 (úifc. úf. {A})

.; úv.l.)
 .; úpl. N. of a people in southern India on the Coromandel (= {cola-maNDala}) coast îMBh. ii , vi ff. îHariv. 782 and 9600 îR. iv ,
 41 , 18 îVarBr2S. &c.
 .; úsg. the ancestor of the Colas îHariv. 1836
 .; a prince of the Colas îMBh. ii , 1893 îPadmaP. v , 153 f. îRa1jat. i
 , 300
 .; ún. (= {cela}) garment îL.
 .; ({I}) , úf. a jacket îL. îSch.
 .; a Cola woman îVcar. v , 89.
 .{colapaTTaka}3{cola--paTTaka} ún. a piece of cloth worn (by Jainas)
 round the middle of the body , S3i11. [403,1]
 .{colamaNDala}3{cola--maNDala} ún. ``" Cola territory "" , the Coromandel
 coast.
 .{coloNDuka}3{colo7NDuka} ún. a turban îL. _
 .{colaka}2{colaka} ún. (= {coDaka}) a jacket îHParis3. ii , 38
 .; a cuirass îL.
 .; úpl. the Colas îKatha1s. xix
 .; ún. bark îL. _
 .{colakin}2{colakin} ún. a cuirassier îW.
 .; ``" sheathed "" , a bamboo shoot îL.
 .; the orange tree îL.
 .; the wrist îL. _
 .{coSa}1{coSa} {øSaNa} , {øSya} , - û{cUS}. _
 .{coska}1{coska} ún. an Indus horse îL. _
 .{caukrya}1{caukrya} ún. (fr. {cukra}) sourness , acidity , úg.
 {dRDhA7di}. _
 .{caukSa}1{caukSa} úmf. (fr. {cukSA} úg. {chattrA7di}) = {cokSa} ,
 pure , clean (persons) îMBh. xii , 4315
 .; ún. úpl. N. of a family îPravar. i , (i and) 7. _
 .{caukSya}1{caukSya} úmf. clean îMBh. xii îSus3r. ii , 12 , 3. _
 .{cauDa}1{cauDa} úmf. fr. {coDa} , - {-deza}
 .; relating to a crest ({cUDA}) îW.
 .; relating to tonsure îW.
 .; ún. = {caula} îMn. ii , 27 îMBh. iii , 12240 îPa1n2. 5-1 , 110
 îKa1s3.
 .{cauDakarman}3{cauDa--karman} ún. = {caula-kø} îW.
 .{cauDadeza}3{cauDa--deza} ún. the Cod2a (Cola) country , Ratnak. _
 .{cauDarya}2{cauDarya} úmf. fr. {cUDARA} úg. {pragady-Adi}. _
 .{cauDali}2{cauDali} ún. metron. fr. {cUDAIA} úg. {bAhv-Adi}. _
 .{cauDi}2{cauDi} ún. metron. fr. {cUDA} úg. {bAhv-Adi}
 .; cf. {cauli}. _
 .{cauDikya}2{cauDikya} ún. the state of being {cUDika} úg.
 {purohitA7di}.
 .{cauDitikya}3{cauDitikya} ún. úid. îib. (îKa1s3.) _
 .{cauNTya}1{cauNTya} úmf. coming from a well ({cuNTI}) îSus3r. i , 45

, 1, 1 and 24 ; 46, 2, 64. _
 .{cauNDa}2{cauNDa} úmf. (fr. {cuNDa} for {øDya}) úid. îL.
 .{cauNDapa}3{cauNDa--pa} úm. well-water-drinker "", N. of the author of Prayoga-ratna-malla.
 .{cauNDarAja}3{cauNDa--rAja} úm. N. of a king îInscr. _
 .{cauNDya}2{cauNDya} úmf. = {øDa} îBhpr.v, 10, 1 29 f. and 12, 48 úf. _
 .{cautapallava}1{cautapallava} úmf({I})n. relating to a Cu1ta shoot ({pallava}) îS3is3. ii, 19. _
 .{caudAyani}1{caudAyani} úm. úpatr. , - {codø}. _
 .{caudrAyaNa}1{caudrAyaNa} úm. N. of a prince of Das3a-pura îHParis3. xiii, 1. _
 .{caupayata}1{caupayata} úm. úpatr. fr. {copayat} (û{cup}, Caus. p.)
 .{caupayatavidha}3{caupayata--vidha} úmf. inhabited by Caupayatas, úg. {bhauriky-Adi}. _
 .{caupayatAyani}2{caupayatAyani} úm. úpatr. fr. {øta} úg. {tikA7di}. _
 .{caupayatyA}2{caupayatyA} úf. of {øta} úg. {krauDy-Adi}. _
 .{caupAyana}2{caupAyana} úm. úpatr. fr. {cupa} úg. i. {azvA7di}. _
 .{caura}1{caura} úmf. (û{cur}) thievish îHParis3. ii, 170 (= {cora4} úg. {prajJA7di})
 ; úg. {chatrA7di}) a thief. robber îMn. iv, viii, xi (úifc.) îHariv. &c.
 ; a dishonest or unfair dealer, usurper îPan5cat. i, 8, 11/12 and 18/19 (also in úcomp. translatable as úadj.)
 ; (úifc. úe.g. {kavi-}, `` a plagiarist ") îGan2ar. 114
 ; a (heart-) captivator îHariv. 7125 ; 9981 and 9994
 ; the perfume Coraka îL.
 ; `` plagiarist "", N. of a poet (cf. {cora}) îS3a1rn3gP.
 ; úpl. N. of a family îPravar. i, 7 (îKa1ty. and îVis3van.)
 ; ({I}), úf. a female thief. (heart-)captivator îKatha1s. vc, 54
 ; civ, 168
 ; = {øra-karman} îL.
 .{caurakarman}3{caura--karman} ún. thievery, theft îPan5cat. i, 19, 5/6 ; v, 7, 0/1.
 .{cauragata}3{caura--gata} úmf. stolen îW.
 .{cauraMkAram}3{caura--M-kAram} úind. for {corø}.
 .{cauratarata}3{caura--tara} úm. (compar.) a great thief. îNaish. viii, 59.
 .{cauratas}3{caura--tas} úind. from theft îW.
 ; from robbers îW.
 .{cauradhvajabaddhaka}3{caura--dhvaja-baddhaka} úm. a notorious thief. îBuddh. îL.
 .{caurapaJcAzika}3{caura--paJcAzika} úf. úirr. abbreviation for {caurI-surata-pø} (for {cauDI-}, Pra1kr2it fr. {cApotkaTI-?}), 50 stanzas on secret love (or on the love of the Ca1potkata princess) "", a famous poem by Bilhan2a.

.{caurapuSpAuSadhi}3{caura--puSpAu9Sadhi} úf. = {cora-puSpI} îL.
 .{caurabhavAnI}3{caura--bhavAnI} úf. N. of a Tirtha îRasik. xi, 33.
 .{caurarUpa}3{caura--rUpa} úm. a clever thief. îW.
 .{caurarUpin}3{caura--rUpin} úmf. thiefnatured îW.
 .{caurahRta}3{caura--hRta} úmf. taken by robbery îW.
 .{caurAMza}3{caurA7Mza} úf. a metre of 4 x 6 syllables.
 .{caurATavI}3{caurA7TavI} úf. a forest inhabited by robbers îKatha1s. iic, 12.
 .{caurApahRta}3{caurA7pahRta} úmf. = {øra-hø}.
 .{cauroddharaNa}3{cauro7ddharaNa} ún. extirpation of robbers.
 .{cauroddhraNika}3{cauro7ddhraNika} úm. `` thief-extirpator "", a thief-catcher.
 .{cauroddhartR}3{cauro7ddhartR} úm. úid. îYa1jn5. ii, 271. _
 .{cauraka}2{cauraka} úm. the perfume Coraka îL.
 ; ({ikA}), úf. `` a female thief "", - {taila-}
 ; (úg. {manojJA7di}) = {ørakarman} îMn. i, 82 îPan5cat. v, 7, 1
 ; [instr. {ayA} úind. clandestinely, in the back of (úgen.)] iii, 16, 0/1. _
 .{caurasyakula}2{caurasya-kula} ún. a gang of thieves îPa1n2. 6-3, 21, îKa1s3.
 .{caurAdika}3{caurAdika} úmf. belonging to the {cur-Adi} roots.
 .{caurikAka}3{cauri-kAka} (fr. {ørin}?) , - {ciri-kø}. _
 .{caurI}2{caurI} úind. and úf. (- {øra}) in úcomp.
 .{caurIbhUta}3{caurI--bhUta} úmf. set on by thieves îBhP. iv, 18, 7.
 .{caurIsurata}3{caurI--surata} ún. = , {ørya-surata} "", {-paJcAzika}
 ; - {caura-pø}. _
 .{caurya}2{caurya} ún. (úg. {brAhmaNA7di}) = {øra-karman} îMn. ix, xi îYa1jn5. ii, 72 îMr2icch. &c.
 ; trickery îHariv. 15163 f.
 ; (úifc. with {zulka}) defraudation îPan5cat. iv, 5, 0/1.
 .{cauryarata}3{caurya--rata} ún. secret sexual enjoyment, i, 4, 12. [403,2]
 .{cauryavidya}3{caurya--vidya} úf. `` thieving science "", a treatise ascribed to Yoga7ca1rya (imparted to him by Ka1rttikeya) îMr2icch. iii, 14/15 îSch.
 .{cauryavRtti}3{caurya--vRtti} úmf. living on thievery îDas3. ix, 1 1 (v. l. {øra-vø})
 ; úf. practice of theft or robbery îW.
 .{cauryasurata}3{caurya--surata} ún. = {-rata} îAlam2ka1ras.
 .{cauryArjita}3{cauryA7rjita} úmf. acquired by robbery îW. _
 .{cauryaka}2{cauryaka} ún. = {øra-karman} îMBh. xii, 8501. _
 .{cauraGgin}1{cauraGgin} úm. N. of a teacher, Hat2hapr. i, 5. _
 .{caurola}1{caurola} N. of a metre îW. _
 .{caurya}1{caurya} {øyaka}, - {caura}. _
 .{caula}1{caula} ún. (fr. {cU4IA} = {cU4DA}) the tonsure ceremony (- {cUDA-karaNa}), As3vG-. i, 17, 1 îNa1rS. i, 13

.; xxii îS3u1dradh.
.; úifc. (úg. {cUrNA7di}), - {cUIA}.
.; {caulakarman}3{caula--karman} ún. úid. îA1s3vGr2. i , 4 , 1.
.; {caulazrIpatiIrtha}3{caula--zrIpati-tIrtha} ún. N. of a Tirtha
îRevalKh. cclxxv. _
.; {caulakAyana}2{caulakAyana} úpatr. fr. {cUlaka} îPravar. iv , 1 (B). _
.; {cauli}2{cauli} úm. = {cauDi} , vi , i {ølakAyana} B , {ølika} V). _
.; {caulukya}1{caulukya} úm. (úg. {kaNvA7di}) úpatr. fr. Culuka , N. of
king Kuma1ra-pa1la îHemac. _
.; {cauhANa}1{cauhANa} or {øhAna} , N. of king Vaijana's dynasty (16th
century). _
.; {cauhAra}1{cauhAra} úm. a kind of dill îL. _
.; {cauhittha}1{cauhittha} N. of a man îBhojapr. _
.; {cyava}1{cyava} {øva-tAnaø} - ú2. {cyu}. _
.; {cyavana}2{cya4vana}
.; {cyavAna}3{cya4vAna}
.; {cyAva}3{cyAva} &c. - îib. _
.; {cyu}1{cyu}1 (and {cyus}), úcl. 10. {cyAvayati} ({cyosay} = û{sah}
or {has} îDha1tup. xxxiii , 72. _
.; {cyu}1{cyu}2 úcl. i. {cya4vate} (ep. also {øti})
.; úSubj. 1. úsg. {cya4vam} îRV. i , 165 , 10
.; 3. úpl. {cyavanta} , 48 , 2 úfut. {cyoSyate} îAitBr. ii , 22
.; úaor. 2. úpl. {acyoDhvam} [Subj. {cyø} , Maha1na1rUp.] and úPrec.
{cyoSIDhvam} îPa1n2. 8-3 , 78 îKa1s3.) to move to and fro , shake about
îRV. i , 167 , 8
.; ÷to stir , move from one's place , go away , retire from (úabl.) ,
turn off ; vi , 62 , 7
.; x îBhP. ix , 14 , 20
.; ÷to deviate from (úabl.) , abandon (duty &c. , úabl.
.; exceptionally úgen. îMBh. xv , 463 [C] úinf. {cyavitum}) îMn. vii ,
98 îMBh. iii
.; ÷to come forth from , come out of. drop from , trickle , stream forth
from (úabl.
.; cf. ú2. {cyut}) , 14598 îR. ii , 39 , 15
.; ÷to fall down , fall , slide from (úabl.) , v , 13 , 31
.; ÷to fall from any divine existence (so as to be re-born as a man)
îJain.
.; ÷to die îBuddh.
.; ÷" to fall from " , be deprived of , lose (with úabl.) îMn.iii ,
140 ; viii , 103 îBhat2t2. iii , 20 (úaor. {acyoSTa})
.; ÷to fall away , fade away , disappear , vanish , perish îMn. xii , 96
îMBh. îBhP. iii , 28 , 18
.; ÷to fail îMBh. v , 1089
.; ÷to sink down , sink (úlit. and úfig.) îMun2d2Up. i , 2 , 9
.; (in the series of re-births) îBhag. ix , 24
.; ÷to decrease (with úinstr.) îMBh. iii , 14141

.; ÷to bring about , create , make îRV. i , 48 , 2 ; iv , 30 , 22 (úpf.
2. úsg. {cicyuSe4} , cf. îPa1n2. 6-i , 36) ; viii , 45 , 25 (úpf.
{cocyuve4})
.; ÷to cause to go away , make forget îMaha1na1rUp.
.; Caus. {cyAva4yati} (once {cyavø} îS3a1n3khBr. xii , 5 îPadap.
always {cyavø} , p. {cyAva4yat} îRV. iii , 30 , 4
.; úimpf. {acucyavur} , i , 166 , 5 and 168 , 4
.; úpf. {cyAvayAm@Asa} îMBh. iii , 15920) úP. to cause to move , shake
, agitate îRV. i ; iii , 30 , 4 îAV. x , xii
.; úA1. to be moved or shaken îRV. vi , 31 , 2
.; úP. to loosen , i , 168 , 6
.; ÷to remove from a place , drive away from (úabl.) îTS. ii , 2 , 7 , 5
îS3Br. i , x îMBh. îR.
.; ÷to cause (rain , {vR4STim}) to fall îTS. iii , 3 , 4 , 1
îTa1n2d2yaBr. xiii , 5 , 13 îS3a1n3khBr. xii , 5
.; ÷to deprive any one (úacc.) of (úacc.) îR. ii , 53 , 7
.; Intens. (úimpf. 2. úpl. {acucyavItana}) ÷to shake îRV. i , 37 , i 2:
Caus. úDesid. {cicyAvayiSati} or {cucyø} îPa1n2. 7-4 , 81. _
.; {cyava}2{cyava} úmf. - {bhuvana-cyava4}.
.; {cyavatAna}3{cyava--tAna} ({cya4vø}) , úm. N. of a man îRV. v , 33 ,
9. _
.; {cyavana}2{cya4vana} úmf. moving , moved , ii , 12 , 4
.; causing to move , shaking , 21 , 3 ; vi , viii , x îAV. vii , 116 , 1
.; promoting delivery (a {mantra}) îSus3r. iv , 15 , 2
.; úm. one who causes to move , shaker îRV. viii , 96 , 4
.; N. of a demon causing diseases îPa1rGr2. i , 16 , 23
.; (later form for {cya4vAna}) N. of a R2ishi (son of Bhr2igu , author
of îRV. x , 19) îAitBr. viii , 21 îS3Br. iv , 1 , 5 , 1 îNir. îMBh.
(father of R2icika , xiii , 207) &c.
.; of an astronomer îNa1rS. i , 3 îNirn2ayas. i , 563
.; of a physician îBrahmaP. i , 16 , 17
.; of the author of a law-book (- {smRti}) , Pa1rG2. îSch. Introd.
.; of a Saptarshi in the 2nd Manv-antara îHariv. (v. 1. for {niz-cyø})
.; of a son (of Su-hotra , 1803 îBhP. ix , 22 , 5
.; of Mitra7yu , 1)
.; ún. motion îSus3r. i , 15 , 1
.; the being deprived of (in úcomp.) îBhP. viii , 20 , 5 falling from
any divine existence for being re-born as a man îJain. [403,3]
.; dying îBuddh.
.; trickling , flowing îW.
.; cf. {duz-cyavana4}.
.; {cyavanadharma}3{cya4vana--dharma} úmf. destined to sink down in the
series of re-births îMBh. xii , 13163.
.; {cyavanadharman}3{cya4vana--dharman}
.; {cyavanadharmin}3{cya4vana--dharómin} úmf. destined to fall from any
divine existence (so as to be re-born as a man) îDivyA7v. iii , 33 f. ;

xiv , 1 ff.
 .{cyavanahanuSa saMvAda}3{cya4vana--nahuSa@saMvAda} úm. `` discussion between Cyavana and Nahusha "" , N. of iMBh. xiii , chs. 50-52.
 .{cyavanaprAza}3{cya4vana--prA7za} úm. N. of an electuary (cf. {cyAvana}) iMallapr.
 .{cyavanasamAgama}3{cya4vana--samAgama} úm. N. of iPadmaP. iv , 44.
 .{cyavanasMrti}3{cya4vana--smRti} úf. N. of úúwk. , v , 43 iPara1s3. iv iSch.
 .{cyavanopAkhyAna}3{cyavano7pA7khyAna} ún. `` tale of Cyavana "" , N. of iMBh. xiii , chs. 50-52 (2641-2754) and of iPadmaP. ii , 80 and iv , 42.
 _
 .{cyavas}2{cyavas} ún. `` motion. "" - {tRSu-cya4v}. _
 .{cyavAna}2{cya4vAna} úmfn. (pr. p. ú {cyu}) , moving "" , active iRV. vi , 62 , 7 ; x , 59 , i
 .; (61 , 2) ; 115 , 6 (with {tRSu4})
 .; m
 .; (= {cya4vana}) N. of a R2ishi (restored to youth by the As3vins) iRV. i , v , vii , x iBrahmaP. ii , 18 , 8
 .; úm. údu. `` active "" , the arms iNaigh. ii , 4. _
 .{cyAva}2{cyAva} - {duz-}. _
 .{cyAvana}2{cyAvana}1 úmfn. (ú {cyu} , Caus.) causing to fall (úifc.) iMBh. viii , 1506
 .; ún. expulsion , Hariv "" 1512. _
 .{cyAvana}2{cyAvana}2 úmfn. relating to {cyavana} (with {prA7za} = {cyavana-prø}) iCar. vi , i and 31
 .; m: úpatr. fr. Cyavana iTa1n2d2yaBr. xiii , xix iPravar. i1 iS3a1n3khBr. iii , 2 iSch.
 .; ún. N. of several Sa1mans iA1rshBr. _
 .{cyAvayitR}2{cyAvayitR} úm. a causer of motion iNir. iv , 19. _
 .{cyAvita}2{cyAvita} úmfn. expelled from (úabl.) iBhP. viii , 17 , 12
 .; caused to fall iHariv. 1326. _
 .{cyut}2{cyut}1 úmfn. úifc. `` moving "" , - {tRSu-cyu4t}
 .; `` shaking , causing to fall , removing , destroying "" , - {acyuta-} , {dhruva-} , {parvata-} , {bAhu-} , {mada-cyu4t}. _
 .{cyuta}2{cyuta}1 úmfn. moved , shaken iAV. ix , 2 , 15
 .; gone away from (úabl.) iR. ii , 52 , 27 and 72 , 5
 .; (with úabl. or úifc.) deviated from (úlit. [iPan5cat. v , 3 , 10/11] and úfig. [iMn. viii , 418 ; xii , 70 ff. iHariv. 11105 and 11188])
 .; (said of arrows) failing an aim (úabl.) iL.
 .; flying away from (úabl. or in úcomp.
 .; said of missile weapons) iMBh. xiii , 4610 iHariv. 8088 iR. iii iBhP. iii , 18 , 5
 .; expelled from , deprived of (úabl.) iMBh. iii iBhat2t2. vii , 92
 .; destitute of. free of (in úcomp.) iPan5cat. i , 10 , 26 iKatha1s. lx , 178
 .; abandoned by (in úcomp.) iVarBr2S.li , 2

.; disappeared , vanished iHariv. 11173 iRagh. iii , 45 ; viii , 65 iBhat2t2. iii
 .; come forth from , dropped from , streaming forth from (úlit. and úfig. , as speech from the mouth) iMn. vi , 132 iMBh. xiii , 2183 iR. i-iii iBhP. iBhat2t2. ix , 71
 .; fallen from , fallen iMBh. &c.
 .; fallen from any divine existence for being re-born as a man iBuddh. iJain.
 .; (in astrol.) standing in the \$ iLaghuj. x , 5
 .; sunk (morally) iKum. v , 81
 .; (in math.) divided iBijag.
 .; cf. {a4-} , {ha4sta-}.
 .{cyutadattAkSara}3{cyuta4--dattA7kSara} úmf({A})n. where a syllable has been dropped or added iSa1h. x , 14.
 .{cyutapathaka}3{cyuta4--pathaka} úm. `` deviated from the path "" , N. of a pupil of S3a1kyamuni , Buddh "" iL.
 .{cyutasaMskAra}3{cyuta4--saMskAra} úmfn. offending against grammar , Prata1par.
 .{cyutasaMskRti}3{cyuta4--saMskRti} úmfn. úid. iib. iKpr. vii , 2.
 .{cyutAkSara}3{cyutA7kSara} úmf({a})n. where a syllable has been dropped iSa1h. x , 14/15.
 .{cyutAcAra}3{cyutA7cAra} úmfn. deviated from duty iPadmaP. v , 20 , 9.
 .{cyutAdhikAra}3{cyutA7dhikAra} úmfn. dismissed from an office iW.
 .{cyutotsAha}3{cyuto4tsAha} úmfn. having spent one's energies , exhausted. _
 .{cyutaka}2{cyutaka} - {akSara-mAtra-}. _
 .{cyuti}2{cyuti} úf. `` banishment "" , - {deza-} , `` coming forth "" , - {garbha-} , `` oozing "" , - {jagha4na-}
 .; falling , falling down , gliding , Gaut "" iSus3r.
 .; (with {garbhasya} , `` abortion "") iVarBr2. iv , 9 iSch.
 .; fall , degeneration iBhartr2. iii , 32
 .; fall from any divine existence (so as to be re-born as a man) iLalit. iv , 4 and 31 iHParis3.
 .; deviation from (úabl.) iMBh. i , 4169 iBhartr2.
 .; vanishment , loss (úifc.) iSus3r. iKum. iii , 10 iS3a1ntis3. iBhP. x , 22 , 20
 .; perishing , dying iW.
 .; the vulva iL.
 .; (= {cuti}) the anus iL.
 .; cf. {sa4-} , {ha4sla-}. _
 .{cyautna}2{cyautna4} úmfn. animating , promoting (with úacc.) iRV. x , 50 , 4
 .; ún. shaking , concussion , vi , 18 , 8
 .; enterprise , contrivance , strength (iNaigh. ii , 9) iRV. _
 .{cyut}1{cyut}2 (= ú {zcut} , {zcyut}) , úcl. 1. {cyotati} (úao. {acyutat} and {acyotIt}

.; {acyutIt} îVop. viii , 38) ÷to flow , trickle , ooze îBhat2t2. vi , 28
.; ÷to fall down , 29
.; ÷to cause to stream forth , Uttarar "" iii , 35 îBhat2t2. xv , 114:
Caus. {cyotayati} , to lixiviate îCar. vi , 24. _
.{cyut}2{cyut}3 úmfñ. `` distilling. "" {mada-} , {madhu-}. _
.{cyuta}2{cyuta}2 úmfñ. úfñ. úid. - {ghRta-} , {madhu-}. _
.{cyota}2{cyota} m.= {zcyø} îL. îSch. _
.{cyupa}1{cyupa} úm. the mouth îUn2. iii , 24. _
.{cyus}1{cyus} - û1 {cyu}
.; úcl. 10. {cyosayati} , ÷to leave îDha1tup. xxxiii , 72. [404,1] _
.{cyUta}1{cyUta} úv.l. for {cUta} , the anus îW. _
.{cyautna}1{cyautna4} - û2. {cyu}. _

.; {cha}1{cha}1 the 7th consonant (aspirate of the preceding).
.{chakAra}3{cha--kAra} úm. the letter or sound {cha}. _
.{cha}1{cha}2 úm. (û{cho}) dividing îL.
.; a fragment îL.
.{chamaNDala}3{cha--maNDala} ún. = {pradeza-vizeSa} îL. _
.{cha}1{cha}3 úmfñ. pure , clean îL.
.; tremulous , unsteady îL.
.; ({a}) , úf. covering , concealing (cf. û{chad}) îL.
.; a mark , sign îL.
.; cf. {chA} "" _
.{chaga}1{chaga} m.= {chA4ga} , a he-goat îL. _
.{chagala}2{chagala4} úm. úid. îTS. v , 6 , 22 , 1 îSus3r.
.; (îPa1n2. 4-1 , 117) N. of a muni îVa1yuP. i , 23 , 198
.; of a locality , úg. {takSazilA7di}
.; úpl. N. of a family îPravar. iii , i
.; ún. blue cloth îL.
.; ({A}) , úf. N. of a woman , úg. {bahv-adi} = {ø1A7ntrika} îL.
.; ({i}) , úf. úid. îL.
.; a she-goat îCar. i , 3 , 21 ({-payas} ún.)
.{chagalAGghrI}3{chagalA7GghrI} úv.l. for {ø1A7ntrI} îL. îSch.
.{chagalANDa}3{chagalA7NDa} ún. `` goat-testicle "" , N. of a Tirtha
îMatsyaP. xiii (v. l. {chAgø})
.; ({I}) , v. l. for {ø1A7ntri} îL. îSch.
.{chagalAntrika}3{chagalA7ntrika} úf. *Argyrea speciosa* or *argentea*
({ajA7ntrI}) îL.
.{chagalAntrin}3{chagalA7ntrin} úm. `` having goats in the bowels "" , a
wolf îL.
.{chagalAntri}3{chagalA7ntri} úf. = {øtrika} îSus3r. i , 38 , 26 and 39
, 2 ; 46 , 4 , 39. _
.{chagalaka}2{chagalaka} úm. a he-goat îL.
.; ({ikA}) , úf. a shegoat îDivya1v. xviii , 136.
.{chagalin}3{chagalin} úm. N. of a teacher (pupil of Kala1pin îPa1n2.

4-3 , 104 îKa1s3.) , 109. _
.{chagaNa}1{chagaNa} (fr. {zakn-} of {zakRt}) , úm. [n. îL.) dried
cow-dung îPan5cad. iv , 9
.; cf. {chAgø}. _
.{chagala}1{chagala4} &c. - {chaga}. _
.{chacchika}1{chacchika} butter-milk îBhpr. v. _
.{chajjU}1{chajjU} m.N. of a man îKatha7rn2. xxx. _
.{chaTA}1{chaTA} úf. a mass , lump , assemblage , number îS3is3. i , 47
îKatha1s. îRa1jat. v , 332 îPrasannar. îSa1h.
.; a collection of rays , lustre îPan5car. îDhu1rtas. îRa1jat. iv , 127
îPrab. îSa1h.
.; = {chaDI} îL.
.; N. of a îComm. on îVop. (also {chATA}).
.{chaTAphala}3{chaTA--phala} úm. the betel-nut tree îL.
.{chaTAbhA}3{chaTA7bhA} úf. lightning îL. _
.{chaDI}2{chaDI} úf. a kind of palm îL. _
.{chaDDalika}1{chaDDalika} N. of a metre îSa1h. _
.{chattrA}1{chattrA} &c. - û {chad}. _
.{chad}1{chad}1 úcl. 1. {ødati} , ÷to cover îDha1tup. xxxii , 41
(úv.l.): Caus. (or úcl. 10) {chAda4yati} (once {cha4dø} îAitBr. i , 30
.; {chandø} [fr. û1. {chand}] îDha1tup. xxxii , 41
.; ep. also úA1. , úpf. {chAdayAM} {cakre} îR. iv , 58 , 7
.; p. {øyAna} îMBh. vi , 2430) , ÷to cover , cover over , clothe , veil
îRV. vi , 75 , 18 îAV. ix , 3 , 14 îTS. ii , v îS3Br. &c.
.; ÷to spread as a cover îAitBr. i , 30
.; ÷to cover one's self. îChUp. i , 4 , 2
.; ÷to hide , conceal , keep secret îMBh. îR. v , 90 , 16
.; ÷to protect îS3a1n3khGr2. iii , 11 îPa1rGr2. iii , 9 , 6 (îKa1t2hGr2.
47): Caus. úDesid. {cicchAdayiSati} îPa1n2. 7-4 , 83 îVa1rtt. 2 îPat. ;
[cf. Goth ¶{scadus}.] _
.{chattrA}2{chattrA} úm. (îPa1n2. 6-4 , 97
.; often spelt {chattrA}) a mushroom îL.
.; *Andropogon Schoenanthus* îL.
.; a parasol-shaped bee-hive îW.
.; ún. a parasol , Chattrar (ensign of royal or delegated power îJain.
îRa1jat. v , 18 îPSarv.) îKa1tyS3r. xxi , 3 , 6 îGobh. îKaus3.
îA1s3vGr2. iii , 8 îAdbhBr. îMn. &c. (úfñ. úf. {a} îMBh. iii , 933)
.; an umbrella îCa1n2.
.; a particular constellation îVarBr2. xii , 8 îLaghuj. x , 8
.; `` shelter (of pupils) "" , a teacher (a meaning derived fr.
{chAttrA}) îPa1n2. 4-4 , 62 îPat.
.; ({A}) , úf. N. of a plant growing in Kas3mir îSus3r. i , 19 , 27 ;
iv , 30
.; *Anethum Sowa* îL.
.; *Asteracantha longifolia* îL.
.; *Rubia Munjista* îL.

.; a mushroom îL.
.; cf. {ati-} , {ahi-} , {eka-} , {gomaya-} , {sita-}
.; {AkRti-cchattraA} .
.{chattraguccha}3{chattra--guccha} úm. `` umbrella-clustered "" , Scirpus
Kysoor îL.
.{chattragRha}3{chattra--gRha} ún. the room in which the parasol (or
badge of royalty) is kept îMBh. v , 3544.
.{chattragrAhiNI}3{chattra--grAhiNI} úf. a female parasolbearer îKa1d.
.{chattracakra}3{chattra--cakra} ún. (in astrol.) a kind of diagram.
.{chattradhAnyA}3{chattra--dhAnyA} ún. coriander îL.
.{chattradhAra}3{chattra--dhAra} úm. (îPa1n2. 6-2 , 75 îKa1s3.) a
parasol-bearer îR. iii , 58 , 3 îPan5cat. ({-tva} ún. abstr. , i , 10 ,
2/3).
.{chattradhAraNa}3{chattra--dhAraNa} ún. carrying or using a parasol
îMn. ii , 178 (úifc.) îPa1n2. 4-4 , 62 îPat.
.{chattradhAraIn}3{chattra--dhAraIn} úmfn. bearing a parasol îMr2icch. v ,
11/12
.; úm. N. of a son of Horila-sin6ha.
.{chattrapa}3{chattra--pa} úm. = {-pati} îW.
.{chattrapati}3{chattra--pati} úm. the officer watching over the royal
parasol , Sin2ha7s. xxiii , 0/1
.{chattrapattra}3{chattra--pattra} úm. `` parasol-leaved "" , Hibiscus
mutabilis îL.
.; Betula Bhojpatra îNpr. [404,2]
.{chattraparNa}3{chattra--parNa} úm. `` parasol-leaved "" , Alstonia
scholaris îL.
.{chatrapuSpaka}3{chattra--puSpaka} úm. `` parasol flowered "" , the
Tilaka tree îBhpr.
.{chattrabhaGga}3{chattra--bhaGga} úm. destruction of the royal parasol
"" , loss of dominion îL.
.; anarchy ({svAtantrya}) îL.
.; widowhood îL.
.{chattramukhA}3{chattra--mukhA} úf. , parasol-faced "" , N. of a Na1ga
virgin , Ka1ran2d. i , 48.
.{chattrayukti}3{chattra--yukti} úf. "" use of the parasol "" , N. of a
chapter of Bhoja's Yukti-kalpa-taru.
.{chattravat}3{chattra--vat} úmfn. furnished with a parasol îSus3r. i ,
10 , 1
.; ({tI}) , úf. N. of a town ({ahi-cchattra} îSch.) îMBh. i , 6348.
.{chattravRkSa}3{chattra--vRkSa} úm. Pterospermum suberifolium îBhpr.
.{chattrasAla}3{chattra--sAla} úm. N. of prince Sabha1-sin6ha's father.
.{chattrasinha}3{chattra--sinha} ún. N. of a Ti1rtha îRasik. xi , 38.
.{chattrahaya}3{chattra--haya} úm. úpl. N. of a family îPravar.ii , 3 ,
6 ; v , 1.
.{chattrAkAraziras}3{chattraA7kAraziras} úmfn. having a parasol-shaped
head îDivyA7v.

.; {chattraAticchattra}3{chattraA7ticchattra} úm. a fragrant grass îL.
.; ({A}) , úf. úid. îL.
.{chattraAdi}3{chattraA7di} a Gan2a of îPa1n2. 4-4 , 62.
.{chattropAnaha}3{chattro7pAnaha} ún. úsg. (îPa1n2. 5-4 , 106 îKa1s3.)
the parasol and the shoes îMn. ii , 246 îMBh. xiii , 4641. _
.{chattrakra}2{chattrakra} úm. a parasol-shaped temple in honour of Siva
îL.
.; a parasol-shaped bee-hive (cf. {chAttrø}) îW.
.; Asteracantha longifolia îL.
.; a mushroom îL.
.; a kingfisher îL.
.; ún. a parasol îHcat. i , 7 , 268
.; ({ikA}) , úf. a parasol , 323 and 1446
.; a small parasol îKa1d. vi , 177
.; a mushroom îL.
.; candied sugar îNpr. _
.{chattraAka}2{chattraAka} úm. a plant akin to Acacia arabica îL. , ún. a
mushroom îShad2vBr. v , 6 îMn. v , 19 îYa1jn5. i , 176 îBhP. x , 25 , 19
.; ({I}) , úf. the ichneumon plant îL. _
.{chattrika}2{chattrika} m.= {øttra-dhara} úg. {purohitA7di}. _
.{chattriNa}2{chattriNa} úm. N. of a man îPravar. ii , 3 , 5. _
.{chattrin}2{chattrin} úmfn. furnished with a parasol îMBh. xiii , 739
îHariv. 14205 îR. i , iii
.; úm. a barber îL.
.{chattrinyAya}3{chattri-nyAya} úm. `` the manner of applying the term
{chattrin} to a king "" , permitted synonym îMBh. iii , 19 îSch.
îTa1n2d2yaBr. xiv , 11 , 3 îSch. _
.{chattri}2{chattri} úind. in úcomp. for {øttra}. û
.{chattrikR}3{chattri--kR} to use as a parasol îKa1d. iii , 983
îKatha1s. lxix , 150. _
.{chattvara}2{chattvara} úm. a house îUn2. iii , 1
.; a bower îib. _
.{chad}2{chad}2 úmfn. úifc. (îPa1n2. 6-4 , 97) `` covering "" , -
{dhAma-} and (?) {bhUte-ccha4d} , {mallikA-}
.; cf. {A-}. _
.{chada}2{chada} úmfn. úifc. covering îBhP. x , 83 , 36
.; úm. a cover , covering (úifc.) îR. vii , 23 , 4 , 32
.; cf. {alpa-} , {uttara-} , {uraz-} , {ghana-} , {tanu-} ,
{danta-} , {dazana-} , {vadana-}
.; (úifc. úf. {A}) a wing îNal. ix , 12
.; a leaf. îMBh. îR. îPan5cat. îBhP. îPrab. iv , 27/28
.; cf. {a-yuk-} , {kara-} , {karkaza-} , &c.
.; {asra-bindu-} & {Ayata-cchadA}
.; the lip îL.
.; Xanthochymus pictorius îL.
.; the plant {granthi-parNa} îL.

.; ún. feathers îBallar. v , 13.
 .{chadapattra}3{chada--pattra} úm. a kind of birch îL. _
 .{chadana}2{chadana} ún. a cover , covering îHariv. 12671 îR. ii , 56 ,
 32 (úifc. úf. {a})
 .; cf. {mallikA-}
 .; a sheath îW.
 .; a wing îMBh. iii , 11595
 .; a leaf. îSus3r.
 .; the leaf of Laurus Cassia îL.
 .{chadi}3{chadi} úmfn. úifc. covering îBhP. vii , 14 , 13
 .; `` a roof "" , - {na4va-}.
 .{chadin}3{chadin} úmfn. úifc. covering , xii , 8 , 44
 .; `` having leaves "" , - {daza-}
 .; having wheels ({pattra} = {dhArA} îSch.) , iii , 21 , 18. _
 .{chadis}2{chadi4s} ún. (îPa1n2. 6-4 , 97) a cover , roof of a carriage
 , roof ({gRha} îNaigh. iii , 4) îRV. x , 85 , 10 îAV. iii , 7 , 3 îVS.v
 , 28 îTS.vi îAitBr.i , 29 îS3Br. iii îLa1t2y.i , 2 , 22
 .; iii îKatha1s.ii , 49
 .; cf. {chAdiSeya}.
 .{chadirdarza}3{cha4dir-darza4} úm. appearance of roofs îMairS. ii , 2
 , 3 îA1pS3r. vi , 25 , 6
 .; ({a-cchø} úneg.) xv , 20 , 2 and 8 ; 21 , 3 and 10
 .; cf. îAs3vGr2. iv , 8 , 12.
 .{chadiSmat}3{chadiS-mat} úmfn. having a cover or roof (a carriage)
 îA1pS3r. x , 24 , 2.
 .{chadiHsammita}3{chadi4H-sammita} úmfn. corresponding to a cover îS3Br.
 iii , 5 , 3 , 9. _
 .{chadma}2{chadma} in úcomp. for {ødman}.
 .{chadmagati}3{chadma--gati} úf. approaching clandestinely îNya1yam. ix
 , i , 9 îSch.
 .{chadmaghAtin}3{chadma--ghAtin} úmfn. killing deceitfully îKatha1s.
 lxiv , 87.
 .{chadmatApasa}3{chadma--tApasa} úm. a pretended ascetic îL.
 .{chadmadyUta}3{chadma--dyUta} ún. deceitful playing at dice îMBh. i ,
 146.
 .{chadmarUpin}3{chadma--rUpin} úmfn. disguised as (in úcomp.) , 1792 îR.
 vi , 11 , 32.
 .{chadmarUpeNa}3{chadma--rUpeNa} úinstr. úind in disguise îW.
 .{chadmavallabha}3{chadma--vallabha} úm. the perfume {coraka} îNpr.
 .{chadmaveSa}3{chadma--veSa} úm. a deceptive dress , disguise îW.
 .{chadmaveSin}3{chadma--veSin} úmfn. of a pretended appearance îBhP. vii
 , 5 , 27
 .; a cheat îW.
 .{chadmastha}3{chadma--stha} úm. (Pra1kr2it ¶{chauma-ttha}) , ``
 remaining in error "" , a common man or ascetic (not possessing the
 knowledge of a {kevalin}) îJain.

.{chadmasthita}3{chadma--sthita} úmfn. úifc. pretending to practise
 (austerity , {tapaz-}) îPan5cat. iii. _
 .{chadman}2{chadman} ún. (îPa1n2. 6-4 , 97) a roof îA1s3vGr2. iii , 8
 îLa1t2y. i , 7 , 15
 .; external covering , deceptive dress , disguise , pretext , pretence ,
 deceit , fraud îMn. îMBh. îR. îPan5cat. iii , 15 , 1/2 îRagh. xii , 2
 .; (in dram.) deceitful intelligence or tidings îDas3ar. i , 38
 .; cf. {kUTa-}. _
 .{chadmikA}2{chadmikA} úf. Coccus cordifolius îL. _
 .{chadmin}2{chadmin} úmfn. úifc. disguised as îMBh. iii. _
 .{chadvara}2{chadvara} úm. a tooth îW.
 .; a bower îW. _
 .{chanda}2{chanda}1 úmfn. = {ønna} îL. îSch. _
 .{chandasa}2{chandasa}1 ún. `` roof "" , - {bRha4c-}
 .; deceit îUn2. [404,3] _
 .{channa}2{channa} úmfn. covered , covered over îMBh. iii , 800 îR. i f.
 îMegh. îBhP. &c. (úifc. , cf. îPa1n2. 6-2 , 170)
 .; obscured (the moon) îMBh. i , 2699 îSu1ryas. iv , 10 and 22
 .; hidden , unnoticed by (údat.) , secret , clandestine , disguised
 îMBh. iii f. îR. ii , v îBhP. îKatha1s. îRa1jat.
 .; ({am}) , úind. secretly îMn. ix , 98 and 100 îMr2icch. îDas3.
 .; (in úcomp. {ønna-}) îRa1jat. v , 467
 .; (with û{gai} , ÷to sing) privately , in a low voice îLa1t2y. iii , 1
 , 12 ff.
 .; ({e}) , úloc. úind. secretly îHariv. 8686. _
 .{chAttrat}2{chAttrat} úm. (fr. {chattra} [q.v.] îPa1n2. 4-4 , 62) ``
 sheltered "" , a pupil , scholar îPan5cat. îRa1jat. vi , 87 îVop.
 .; ún. a kind of honey îSus3r. i , 45 , 8 , 2 and 6 îBhpr. v , 21 , 14.
 .{chAttragaNDa}3{chAttrat--gaNDa} úm. a bad scholar (knowing only the
 beginnings of verses) îL.
 .{chAttragomin}3{chAttrat--gomin} úmfn. any one attendant on pupils îW.
 .{chAttratA}3{chAttrat--tA} úf. pupilage îPan5cat. i , 4 , 1/2.
 .{chAttradarzana}3{chAttrat--darzana} ún. `` looked at by pupils "" ,
 fresh butter îL. ""
 .{chAttranilaya}3{chAttrat--nilaya} m "" , pupils "" abode "" , a college
 îGal.
 .{chAttrapriya}3{chAttrat--priya} úmfn. dear to pupils îPa1n2. 6-2 , 16
 îKa1s3.
 .{chAttramitra}3{chAttrat--mitra} úm. `` pupils "" friend "" , N. of a
 grammarian îUn2. iii , 70 îSch.
 .{chAttravyaMsaka}3{chAttrat--vyaMsaka} úm. a knavish pupil , úg.
 {mayUra-vyamasakA7di} . _
 .{chAttraka}2{chAttraka} ún. = {ra-tA} úg. {manojJA7di}
 .; = {øra} , a kind of honey îL. _
 .{chAttri}2{chAttri} îPa1n2. 6-2 , 86.
 .{chAttrizAla}3{chAttri--zAla} n "" îib. (îKa1s3.)

.; ({a}), úf. ìib.
 .{chAttriAdi}3{chAttri-Adi} a Gan2a of îPa1n2. ìib. _
 .{chAttrikya}2{chAttrikya} ún. the office of a parasol-bearer
 ({chattrika}), úg. {purohitA7di}. _
 .{chAda}2{chAda} ún. (úirr. îPa1n2. 6-4 , 96) a roof. îL. _
 .{chAdaka}2{chAdaka} úmf. covering îPriy. i , 7
 .; any obscuring object (as a cloud) îSu1ryas. iv , 9 úf. _
 .{chAdana}2{chAdana} úm. `` coverer "" , Barleria caerulea îL.
 .; the skin îL.
 .; covering , cover îMBh. i , 3685 îHariv. 3537 îVarBr2S. civ , 8
 îPan5cat. îBhartr2.
 .; concealing îW.
 .; darkening îVarBr2S. xxiv , 34
 .; (in dram.) ignoring or tolerating offences if useful for one's aims
 îSa1h. vi , 107
 .; a leaf îL. îSch. _
 .{chAdita}2{chAdita} úmf. covered , covered over îVarBr2S. lxxiii , 1
 îGhat2. îRa1jat. i , 116
 .; obscured (the moon) îMr2icch. i , 53
 .; concealed , disguised îKatha1s. xvii , 44. _
 .{chAdin}2{chAdin} úmf. úifc. hiding , obscuring îVarBr2S. xxx , 18
 .; ({inI}), úf. the skin îGal. _
 .{chAdiSeya}2{chAdiSeya} úmf. suitable for the roof of a carriage or
 house ({chadi4s}) îPa1n2. 5-1 , 1 3 ; 2 îVa1rtt. 2 îPat. _
 .{chAdmika}2{chAdmika} úmf. (fr. {chadman}) fraudulent îMn. _
 .{chAdya}2{chAdya} úmf. to be sheltered îPa1n2. 4-4 , 62 îPat.
 .; úm. the object obscured îSu1ryas. iv , 10 _
 .{chad}1{chad}3 or 2. {chand} , úcl. 10. {chada4yati} (also {øte} =
 û{arc} îNaigh. iii , 14 [v. 1 , {øti}]
 .; úSubj. {øyat} îRV.
 .; 2. úpl. {øyAtha} , i , 165 , 12) , {chandayati} (twice úcl. i
 {cha4ndati} [= {arcati} îNaigh. iii , 14] îMBh. xii
 .; úA1. [Subj. {øyAte}] îRV.
 .; úaor. {acacchadat} îNir. ix , 8
 .; {acchAn} îRV.
 .; 2. úpl. {ønta} , i , 165 , 12
 .; 3. úpl. {øntsur} , x , 119 , 3
 .; úSubj. {chantsat} [îNaigh. ii , 6] îRV.
 .; 2. úsg. {øtsi} , i , 163 , 4
 .; perf. {cacchanda} , vii , 73 , 3
 .; úPot. {cacchadyAt} , x , 73 , 9) ÷to seem , appear , be considered
 as îRV. îTa1n2d2yaBr. xiv , 5
 .; ÷to seem good , please (with údat.) îRV. îS3Br. viii
 .; (with acc ,) îMBh. xii , 7379 (cf. 7376)
 .; úA1. to be pleased with , delight in (úacc. or úloc.) îRV. viii , 50
 , 5 ; x , 27 , 8

.; {chandayati} , ÷to gratify any one (úacc.
 .; exceptionally úgen. îMBh. xii , 7275 îR. iii , 3 , 15) with anything
 (úinstr. , esp. {vareNa} , `` with a boon "" îMBh. îHariv. îR. îBhP.)
 .; ÷to try to seduce any one (úacc.) îBhP. x , 45 , 36. _
 .{chad}2{chad}4 úmf. úifc. `` appearing as "" , - {prathamaccha4d}
 .; , pleased with "" , - {kavi-} and (?) {bhUte-ccha4d}. _
 .{chanda}2{cha4nda} úmf. pleasing , alluring , inviting îRV. i , 92 , 6
 ; viii , 7 , 36
 .; {ønda4} , praising ({cha4nda} îNaigh. iii , 16) îRV. vi , 11 , 3
 .; cf. {madhu-cchø}
 .; úm. appearance , look , shape îHariv. 8359 ff.
 .; cf. {prati} and {vi-cchø}
 .; pleasure , delight , appetite , liking , predilection , desire , will
 îYa1jn5. ii , 195 îMBh. &c.
 .; ({ena}) , úinstr. úind. [also with {svena} , viii , 1249 îR. ii ,
 83 , 25
 .; or úifc. with {sva-} (îHariv. 7017) or {Atma-} îMBh. v , xiii îR. v
 , 26 , 18] according to one's own wish îMn. viii , 176 îNal. xxiii , 15
 îR. v
 .; according to the wish of (úgen.) îMBh. iii , 7096 îHariv. 7097
 .; ({a-cchø} úneg. `` against the wish of "") 7098 and 8557
 .; ({At}) , úabl. úind. according to the wish of (in comp.) îMBh. viii
 , 3542
 .; ({a-cchø} úneg. `` involuntarily "" îR. iii , 5 , 2)
 .; poison îL.
 .; N. of S3a1kya-muni's charioteer ({chandaka}) îLalit. xv îDivyA7v.
 xxvii , 159
 .; of a prince îW.
 .; cf. {sva-}
 .; {indra-} , {kalA7pa-} , {deva} and {vijaya-} , various kinds of
 pearl-ornaments.
 .{chandagati}3{cha4nda--gati} úf. interpretation of the Veda ({ønda}
 for {øndas}) îR. vii , 36 , 45.
 .{chandacArin}3{cha4nda--cArin} úmf. complying with the wishes of
 (úgen.) îMBh. xiii , 2789.
 .{chandaja}3{cha4nda--ja} úmf. `` originating from one's own wish "" ,
 self-produced (gods) îHariv. 12296.
 .{chandatas}3{cha4nda--tas} úind. at will , at pleasure îKat2hUp. i , 25
 îYa1jn5. iii , 203 îMBh. îHariv.
 .; according to the wish of (úgen.) îSus3r. [405,1]
 .{chandapAtana}3{cha4nda--pAtana} úm. = {øndaka-pø} îW.
 .{chandaprazasti}3{cha4nda--prazasti} úf. N. of úúwk. by Harsha.
 .{chandamRtyu}3{cha4nda--mRtyu} úmf. having death in one's power îMBh.
 xii , 1820 îBhP. i , 9 , 29.
 .{chandahAnis}3{cha4nda--hAnis} úmf. giving up one's desires (?)
 îDivyA7v. xxxv , 173.

.{chandAnugAmin}3{chanda7nugAmin} úmf. complying with the wishes (of others), submissive îCa1n2.
 .{chandAnuvartin}3{chanda7nuvartin} úmf. úid. îMBh. iii , 296 îR. ii , 53 , 10 îPan5cat. îKa1m.
 .; following one's own will îRa1jat. iii , 141.
 .{chandAnuvRtta}3{chanda7nuvRtta} v. l. for {ødo-'nuvø}. _
 .{chandaka}2{chandaka} úmf. úifc. `` charming "" , - {sarva-}
 .; úm. N. of S3a1kya-muni's charioteer îDivyA7v. xxvii , 158 îLalit.
 .{chandakanivartana}3{chandaka--nivartana} ún. `` Candaka's return "" ,
 `` N. of a Caitya , xv , 378.
 .{chandakapAtana}3{chandaka--pAtana} úm. a hypocrite îL. _
 .{candaH}2{candaH}^ in úcomp. for {ødas}
 .{candaHkalpa}3{candaH--kalpa} úm. collection of ritualistic rules îA1p. 11 , 8 , 11
 .; {-latA} úf. N. of úúwk.
 .{candaHpuruSa}3{candaH--puruSa} úm. metre personified îAitA1r. iii , 2 , 3 , 2 and 4.
 .{candaHprakaraNa}3{candaH--prakaraNa} ún. a ch. on metre îPSarv.
 .{candaHprakAza}3{candaH--prakAza} úm. N. of úúwk.
 .{candaHprazasti}3{candaH--prazasti} úf. = {ønda-prø}.
 .{candaHzAstra}3{candaH--zAstra} ún. metrical science îVa1m. i , 3 , 7
 .; = {-sAra}
 .{candaHsaMgraha}3{candaH--saMgraha} úm. `` summary of metres "" , N. of a work îTantras. ii.
 .{candaHsAra}3{candaH--sAra} úm. Pin3gala's work on metre îAgP. cccxxvii ff.
 .{candaHsiddhi}3{candaH--siddhi} úf. a ch. of the Ka1vya-kalpa-lata1-vr2ittiparimala.
 .{candaHsudhAkara}3{candaH--sudhA7kara} úm. N. of úúwk.
 .{candaHsUtra}3{candaH--sUtra} ún. = {-sAra}.
 .{candaHstut}3{candaH--stut} úmf. praising in hymns îBhP. v , 20 , 8.
 .{candaHstubbh}3{candaH--stubbh} úmf. úid. îRV. v , 52 , 12. _
 .{chandana}2{chandana} úmf. charming îVarBr2S. civ , 61. _
 .{chandaz}2{chandaz} = {ødas}.
 .{chandazcit}3{chandaz--cit} úmf. piled with metres , îS3ulbas. ii , 81.
 .{chandazcUDAMaNi}3{chandaz--cUDAMaNi} úm. a work by îHemac. _
 .{chandasa}2{cha4ndasa}2 ún. desire , longing for , will îMBh. xii , 7376 îPa1n2. 4-4 , 93 îKa1s3.
 .; intention , purport îW.
 .; a sacred hymn (of îAV.
 .; as distinguished from those of îRV. îSV. and YajurV.) , incantation-hymn îRV. x îAV. îS3Br. viii îMBh. v , 1224 îRagh. i , 11
 .; the sacred text of the Vedic hymns îS3Br. xi , 5 , 7 , 3 îA1s3vGr2. îKaus3. îGobh. îVPr1t. îPa1n2. îMn. &c.
 .; metre (in general , supposed to consist of 3 or 7 typical forms [îAV. îVS. &c.] to which Vira1j is added as the 8th [îS3Br. viii , 3 , 3 , 6]

.; {cha4ndasa} opposed to {gAyatri4} and {triSTu4bh} îRV. x , 14 , 16
 .; metrical science îMun2d2Up. i , 1 , 5 îMBh. i , 2887 îPan5cat. îS3rut.
 .; = {ødo-grantha} îNya1yam. ix , 2 , 6 îSch. ; [cf. Lat. ¶{scando} , `` to step , scan. ""]
 .{chandaskRta}3{cha4ndasa--kRta} úmf. composed in metre îMn. iv , 100
 .; ({a-cchø} úneg.) îS3a1n3khBr. iii , 2.
 .{chandastva}3{cha4ndasa--tva} ún. the state of a sacred hymn or of its metre îChUp. i , 4 , 2 ,
 .{chandaspakSa}3{cha4ndasa--pakSa} ({cha4ndø}) , úmf({A})n. borne aloft on the wings of desire îAV. viii , 9 , 1 2.
 .{chandasvat}3{cha4ndasa--vat} ({cha4ndø}) , úmf. desiring îTS. iv , 3 , 11 , 1 ({-pakSa} îAV.) _
 .{chandasika}2{chandasika} úf. = {øndo-grantha}.
 .{chandaska}3{chandaska} úifc. (f. {A}) = {ødas} , metre îNya1yam. ix , 2 , 5 and 8 îSch. _
 .{chandasya}2{chandasya4} úmf. (îPa1n2. 4-3 , 71 and 4 , 93 , 140 îVa1rtt. 1) taking the form of hymns , metrical , relating to or fit for hymns îRV. ix , 113 , 6 îTS. i , 6 , 11 , 4
 .; made or done according to one's wish îPa1n2. 4-4 , 93 îKa1s3.
 .; ({A4}) , úf. (with {I4STakA}) N. of a sacrificial brick îS3Br. vii , 5 , 2 , 42 ; viii , 2 úf. _
 .{chandita}2{chandita} úmf. gratified îMBh. xiii îHariv. _
 .{chandu}2{cha4ndu} úmf. pleasing îRV. i , 55 , 4. _
 .{chando}2{chando} in úcomp. for {ødas}.
 .{chandoga}3{chando--ga4} úm. (û{gai}) `` singer in metre "" , chanter'of the îSV. , Udga1tr2i priest îAitBr. iii , 32 îS3Br. x îS3a1n3khS3r. &c.
 .; {-paddhati} úf. N. of the work Yajn5a-pa1rs3va (YajurV. Paris3. xv îCaran2.)
 .; {-pariziStA} ún. îKa1ty.'s supplement on îGobh. îMn. ii , 44 îKull.
 .; {-brAhmaNa} ún. = {chAndogya-brø} îAitBr. iv , 18 îSa1y.
 .; {-mAhaki} úm. N. of a teacher îVBr.
 .; {-vRSo7tsarga-tattva} ún. N. of úúwk.
 .; {-zAkha} úf. a branch of the îSV. (quoted in a work on S3ra1ddhas)
 .; {-zrAddha-tattva-pramANa} ún. N. of úúwk. by Raghu-nandana
 .; {-zruti} úf. `` tradition of the Chandogas "" , the îSV. îPara1s3. ii , 5/111 , 3 , 6
 .; {-sopAna} ún. N. of úúwk.
 .; {øgA7hnika-paddhati} úf. N. of úúwk. by Ra1ma-kr2ishn2a.
 .{chandogovinda}3{chando--govinda} ún. Gan3ga1-da1sa's work on metre.
 .{chandograntha}3{chando--grantha} úm. `` metre-book "" îSV. i îNya1yam. ix , 2 , 6 îSch.
 .{chandodIpika}3{chando--dIpika} úf. N. of úúwk.
 .{chandodeva}3{chando--deva} úm. N. of Matan3ga îMBh. xiii , 1937
 .; ({i}) , úf. `` metre-goddess "" , Ga1yatri1 îHcat.

.{chandonAma}3{chando--nAma4} úmf. `` named metre "", metrical íVS. iv , 24.
 .{chandonAman}3{chando--nAman} úmf. úid. îib. , Sch ""
 .{chandonuvRtta}3{chando--nuvRtta} ún. compliance with any one's wishes íCa1n2. (îHit.
 ; v. l. {ødA7nuvø}).
 .{chandonuzAsanavRtti}3{chando--'nuzAsana-vRtti} úf. N. of úúwk.
 .{chandopahArAvali}3{chando--pahArA7vali} úf. N. of úúwk.
 .{chandobaddha}3{chando--baddha} úmf. = {ødas-kRta} íSarvad. xv , 246.
 .{chandobhaGgavat}3{chando--bhaGga-vat} úmf. offending against metre íSarasv.
 .{chandobhAga}3{chando--bhAga} úmf({A})n. one whose share is a metre íAitBr. ii , 18.
 .{chandobhASA}3{chando--bhASA} úf. (úg. {Rg-ayanA7di}) the language of the Veda íTPra1t. íCaran2. (Devi1P.)
 .{chandobhASya}3{chando--bhASya} ún. N. of úúwk.
 .{chandomaJari}3{chando--maJari}
 .{chandomaJarI}3{chando--maJjaórl} úf. Gan3ga1-da1sa's work on metre.
 .{chandomaya}3{chando--ma4ya} úmf. consisting of or containing or representing sacred hymns íS3Br. vi , x íAitBr. vi , 27 íBhP. [405,2]
 .{chandomAna}3{chando--mAna} ún. (úg. {Rg-ayanA7di}) , measure of a metre "" , a syllable regarded as the metrical unit íS3a1n3khS3r. i , xiii
 ; (úifc.) íPa1n2. 6-2 , 176 íKa1s3.
 .{chandomArtaNDa}3{chando--mArtaNDa} úm. N. of úúwk. on metre.
 .{chandomAIA}3{chando--mAIA} úf. a similar work.
 .{chendoratnAkara}3{chando--ratnA7kara} úm. a similar work by Sarvajn5a-ratna7kara-s3a1nti.
 .{chendoruTstoma}3{chando--ruT-stoma} úm. (fr. {-ruh-stø}) N. of a Shad2-aha rite íS3a1n3khS3r. x , 8 , 33.
 .{chendorUpa}3{chando--rUpa} ún. a form of metre , Sa1n3khBr. xx.
 .{chandovatI}3{chando--vatI} úf. (in music) a kind of S3ruti.
 .{chandovicitI}3{chando--vicitI} úf. (úg. {RgayanA7di}) , examination of metres "" , metrical science íVa1m. i 3 , 7
 ; N. of úúwk. (called Veda7n3ga) íA1p. ii , 8 , 11 íVarBr2S. civ , 64 íBhar. íKa1vya7d. i , 12
 .{chandovivRti}3{chando--vivRti} úf. explanation of metres íW.
 ; = {ødaHsAra} íMadhus.
 .{chandovRtta}3{chando--vRtta} ún. any metre íMBh. i , 28 "" _
 .{chandoma}2{chandoma4} úm. (fr. {ødo-'ma} , `` hymn's or metre's home `` ?) the 8th , 9th , and 10th day in the Dva1das3a7ha rite (but cf. íA1s3vS3r. viii , 7 , 18) íTS. vii íS3Br. xii íKa1tyS3r. íS3a1n3khS3r. íLa1t2y.
 ; N. of the 3 Stomas sung in that rite íTa1n2d2yaBr. x , xix ,
 .{chandomatrikakud}3{chandoma4--tri-kakud} úm. N. of a Try-aha rite íS3a1n3khS3r. xvi , 29 , 16.

.{chandomadazarAtra}3{chandoma4--dazarAtra} úm. N. of a Das3a-ra1tra rite íMas3.
 .{chandomadazAha}3{chandoma4--dazA7ha} úm. úid. íKa1tyS3r. xxiii f. íS3a1n3khS3r. xiii íVait.
 .{chandomapavamAnatrirAtra}3{chandoma4--pavamAna-trirAtra} úm. = {-tri-kakud} íMas3.
 .{chandomavat}3{chandoma4--vat} úmf. accompanied by a Chandoma íMas3.
 ; {-parAka} úm. {-tri-kakud} íVait. xli , 2. _
 .{chandya}2{cha4ndya} úmf. = {øndu} íRV. viii , 101 , 5
 ; _
 .{chad}1{chad}5 úcl. 1. ÷to nourish íDha1tup. xix. _
 .{chadmaT}1{chadmaT} ^ {chambaT-kara}. _
 .{chadman}1{chadman} &c. ^ û1. {chad}. _
 .{chanacchaniti}1{chanacchan-iti} úind. (fr. {ønatchanad-iti} íPa1n2. 6-1 , 99) úonomat. (imitative of the noise of drops falling on anything hot) íAmar. 89 (v. l. {chamaccham-iti} íS3a1rn3gP. cvi , 11 , whence the author of the verse is called {øcchamikA-ratna}). _
 .{chand}1{chand}1 and 2 ^ û1. and û3. {chad}. _
 .{chand}1{chand}3 úv.l. for û{chRd} , ^q.v. _
 .{chanda}1{chanda}1 and 2 ^ û1. and û3. {chad}. _
 .{chandaka}2{chandaka}
 .{chandana}3{chanódana} 1. & 2.
 .{chandasa}3{chanódasa} &c. ^ îib. _
 .{channa}2{channa} ^ û1. {chad}. _
 .{cham}1{cham} úcl. 1. {ømati} , ÷to eat íDha1tup. xiii. _
 .{chamacchamikAratna}1{chamacchamikA-ratna} úm. ^ {chanacchan-iti} at end. _
 .{chamacchamita}2{chamacchamita} ún. crackling íMa1rkP. viii , 112. _
 .{chamaNDa}1{chamaNDa} m.= {chemø} íL.
 ; a single man (who has no kinsmen) íL. _
 .{chamaNDala}1{cha-maNDala} ^ 2. {cha}. _
 .{champ}1{champ} úcl. 10 , ÷to go íDha1tup. xxxiii. _
 .{champaNa}1{champaNa} úv.l. for {zaGkhaNa}. _
 .{chambaMkAram}1{chambaM-kAram} úind. (= {øbaT-kø}) so as to fail íKatha1s. xii , 4 ; xxiii , 1. _
 .{chambaT}2{chamba4T} úind. (úg. {cA7di}) in úcomp. ú
 .{chambaTkR}3{chamba4T--kR} to make a failure íTS. ii , 5 , 5 , 3 íTa1n2d2yaBr. iv , 10 ; v , 9.
 .{chambaTkara}3{chamba4T--kara} úmf({I})n. ruining íBhP. iii , 18 , 26 (v. l. {chadmaT-kø}).
 .{chambaTkAra}3{chamba4T--kAra} úm. only úneg. údat.
 {a4-cchambaTkArAya} úind. for not making a failure íS3Br. xi , xiii.
 .{chambaTkAram}3{chamba4T--kAram} úind. only neg , {a4-cchø} , so as not to make a failure íTS. ii ; v , 4 , 7 , 4 íTBr. i , 2 , 1 , 3. _
 .{charda}1{charda} {ødana} , &c. ^ û{chRd}. _
 .{chardis}1{chardi4s}1 ún. (= {chadi4s}) a fence , secure place or

residence ({gRha} îNaigh. iii , 4) îRV. i , 48 , 15 and 114 , 5
.; vi-viii , x îVS. xiii úf.
.{chardiSpA}3{chardiS-pA4} úmfn. protecting a house îRV. viii , 9 , 11.
—
.{chal}1{chal} úcl. 10. (or úNom. fr. {chala}) úP. {chalayati} (úinf. {ølitum}) îR. vi , 86 , 13) ÷to deceive , cheat , delude , outwit îMBh. iii , ix îBhag. x , 36 îRagh. xvi , 61 îGit. i , 9 and 16
.; ÷to feign îW. _
.{chala}2{chala} (û {skhal}) ún. (exceptionally ún. îBhP. vii , 15 , 12
.; úg. {ardharcA7di}) fraud , deceit , sham , guise , pretence , delusion , semblance , fiction , feint , trick , fallacy (often úifc. , úe.g. {upadA-chalena} , `` under pretence of gifts of honour '' , úi.e. with feigned gifts îRagh. vii , 27
.; {rajaz-chalena} , `` under the semblance of dust '' , xvi , 28
.; {kanyakA-} , {dharma-} , {vAk-}) îMn. viii , 49 and ({a-cchø} , úneg.) 187 îMBh. &c. (úifc. úf. {A} îKatha1s. lxii , 164)
.; deceitful disputation , perverting the sense of words îNya1yas. i , 51 ff. îSarvad.
.; wickedness îW.
.; for {sthala} MBH. xiii. 7257 ún. N. of a son of Dala îVP. iv , 4 , 47
.; ({A}) , úf. úifc. in names of several treatises or chapters belonging to îSV. (úe.g. {-Uha-} , {Uhya-} , &c. , qq. vv.)
.{chalakAraka}3{chala-kAraka} úmfn. practising fraud îW. [405,3]
.{chalakArin}3{chala-kArin} úmfn. úid. îW.
.{chalatA}3{chala-tA} úf. deception îW.
.{chaladyUta}3{chala-dyUta} ún. = {chadma-dyø} îPan5cad. i , 28.
.{chalAkSarasUtra}3{chalA7kSara-sUtra} ún. N. of úúwk.
.{chalokti}3{chalo7kti} úf. = {vAk-chala} , As3vSr. viii , 12 , 13 îSch. _
.{chalaka}2{chalaka} úmfn. delusive îHariv. 11476. _
.{chalana}2{chalana} ún. deceiving , deluding , tricking , outwitting îMBh. vi , 28
.; (in dram.) contempt ({avamAnana}) , Prata1par. îDas3ar. i , 46
.; ({A}) , úf. deceiving , iii 17 (îSa1h.)
.{chalanApara}3{chalanA-para} úmfn. deceitful îS3is3. i , 69. _
.{chalika}2{chalika} ún. a song consisting of 4 parts (recited with gesticulation
.; subdivision of {nAtya} îBhar.) îMa1lav. i , 3/4 (in Pra1kr2it) and 18/19 (v. l. {ølitaka}). _
.{chalita}2{chalita} úmfn. deceived îR. ii , 34 , 36 îHcar. îAmar. 41
.; ún. a kind of dance performed by men îKa1vya7d. i , 39.
.{chalitarAma}3{chalita-rAma} ún. `` the outwitted Ra1ma '' , N. of a drama îSa1h. vi , 2615
.{chalitasvAmin}3{chalita-svAmin} ún. N. of a sanctuary (called after Chalitaka) îRa1jat. iv , 81. _

.; {chalitaka}2{chalitaka} ún. N. of a man îib.
.; ún. {ølika}.
.{chalitakayoga}3{chalitaka-yoga} ún. úpl. N. of a Kala1 (q.v.) îVa1tsya1y. i , 3 , 17 îBhP. x , 45 , 36 îSch. _
.{chalin}2{chalin} ún. a cheat îW.
.; a swindler îW. _
.{challi}1{challi} úf. (Pra1krit fr. 1. {chardi4s}) bark [{øllI} , Kalpabh. i , 165 f. ; iv , 324] îL.
.; a cloak îHa1l. _
.{challita}2{challita} {asthi-}.
.{challI}3{challI} úf. bark îL.
.; a creeper îL.
.; a kind of flower îL.
.; offspring ({saMtAna}) îL. _
.{chavi}1{chavi} úf. skin , cuticle , Pa1rGr , iii , 12 îHariv. 15709 îSus3r. îVarBr2S. lxix , 28 ff.
.; colour of the skin , colour îMBh. iii , 12387 îMr2icch. îMegh. &c.
.; beauty , splendour îRagh. ix , 34 îS3is3. ix , 3 îNaish. xxii , 55
.; a ray of light îL.
.; cf. {kRSNa-cchø} . _
.{chavi}2{chavi} úf. skin , hide îTBr.i f. îTa1n2d2yaBr. xvi , 6 , 2 îS3a1n3khBr. xxv , 15 îKa1tyS3r. xxii îLa1t2y. viii , 2 , 1. _
.{chavillAkara}1{chavilla7kara} ún. N. of a historian of Kas3mir îRa1jat. i , 19. _
.{chaS}1{chaS} úcl. 1 úP. úA1. ÷to hurt îDha1tup. _
.{chA}1{chA} {As} ún. a young animal îL. _
.{chAga}1{chA4ga} m.= {chaga} (" limping " ? , cf \$ &c.) a he-goat îRV. i , 162 , 3: îVS. xix , xxi îS3Br. v îKa1tyS3r. îMn. &c.
.; the sign Aries îVarBr2. v , 5
.; N. of one of S3iva's attendants îL. îSch.
.; úmfn. coming from a goat or she-goat îYa1jn5. i , 257 îCar. îSus3r.
.; ({a}) , úf. a she-goat îS3Br. iii îS3a1n3khBr. vii , 10
.; ({i}) , úf. id "" îKatha1s. lxxi , 273.
.{chAgakarNa}3{chA4ga-karNa} ún. `` goatear '' , Tectona grandis îNpr.
.{chAganAzana}3{chA4ga-nAzana} ún. `` goat-destroyer '' , a wolf. îL.
.{chAgamaya}3{chA4ga-maya} úmfn. like a goat îW.
.{chAgamitra}3{chA4ga-mitra} ún. `` goat-friend '' , N. of a man , úg. \$ {Adi} (not in îKa1s3.)
.{chAgamitrika}3{chA4ga-ømitrika} úmf({A} , {I})n. fr. {øtra} îib.
.{chAgamukha}3{chA4ga-mukha} ún. `` goat-faced '' , N. of a Kimpurusha îGal.
.{chAgaratha}3{chA4ga-ratha} ún. `` whose vehicle is a goat '' , Agni îL.
.{chAgaromamaya}3{chA4ga-roma-maya} úmfn. consisting of goat-hair îL.
.{chAgalakSaNa}3{chA4ga-lakSaNa} ún. N. of S3ukla-Yajurveda-Paris3. ii.
.{chAgavAhana}3{chA4ga-vAhana} ún. = {-ratha} îL. =

.{zatra}3{zatra} úm. = {-nAzana} îNpr.
 .{chAgIkSIranAza}3{chAgIkSIra-nAza} úm. ``" goatmilk-destroyer "" ,
 Trophis aspera îib. _
 .{chAgaka}2{chAgaka} ún. herd of goats îGal.
 .; ({ikA}), úf. = {øgl} îL. _
 .{chAgala}2{chAgala} úmfn. coming from a goat ({chagala4}) or she-goat
 îSus3r. îKatha1s. lxxxii
 .; born in Chagala , úg. {takhSazilA7di} (not in îKa1s3.)
 .; úm. a goat îHariv. 3275 îR. vi îPan5cat. îKatha1s. cxxi
 .; = {ølaka} îW.
 .; úpatr. fr. Chagala (if of Atri's family) îPa1n2. 4-1 , 117
 .; N. of a mountain îVa1yuP. i , 23 , 108.
 .{chAgalANDa}3{chAgalA7NDa} v. l. for {chagø}.
 .{chAgalAnta}3{chAgalA7nta} úm. = {øga-nAzana} îL.
 .{chAgalAntrikA}3{chAgalA7ntrikA} úf. = {chagø} îL.
 .{chAgalAntrin}3{chAgalA7ntrin} úm. = {chagø} îL.
 .{chAgalAntri}3{chAgalA7ntri} úf. = {chagø} îL. _
 .{chAgalaka}2{chAgalaka} úm. a kind of fish îL. _
 .{chAgali}2{chAgali} úm. úpatr. fr. Chagala (if not of Atri's family)
 îPa1n2. 4-1 , 117 îKa1s3.
 .; one of Atri's family îPravar. iii , 1 , v. l. {øla} , {øgava}) or
 metron. fr. Chagalal (úg. {bAhv-Adi}) , N. of a prince îHariv. 5017 and
 5498. _
 .{chAgaleya}2{chAgaleya} úmfn. fr. {chagala4} úg. {sakhy-Adi}
 .; úm. N. of the author of a law-book îPa1rGr2. îSch. Introd.
 îNirn2ayas. ii , 7
 .; v
 .; (úpl.) = {øgeya} îCaran2. _
 .{chAgaleyin}2{chAgaleyin} úm. úpl. (îPa1n2. 4-3 , 109) the pupils of
 Chagalin îS3a1n3khS3r. vi , i , 7 îSch. _
 .{chAgeya}2{chAgeya} úm. úpl. N. of a school of the black Yajur-veda ,
 Devi1P. îHcat. i , 7 , 1071.
 .{chAgyAyani}3{chAgyA7yani} úm. úpatr. fr. Chalga îPa1n2. 4-1 , 155
 îVa1rtt. _
 .{chAgaNa}1{chAgaNa} úm. a fire of dried cowdung ({chagø}) îL. _
 .{chAgala}1{chAgala} &c. - {chA4ga}. _
 .{chAgavya}1{chAgavya} úm. úpl. N. of a family , Privar. v , 1 (v. l.
 {sthAgø})
 .; cf. {øva} ús.v. {øgali}. _
 .{chAchikA}1{chAchikA} N. of a Tirtha îRasik. _
 .{chATA}1{chATA} - {chaTA} at end. [406,1] _
 .{chAta}1{chAta} - û{cho}. _
 .{chAttral}1{chAttral} {øttraka} , &c. - û1. {chad}. _
 .{chAda}2{chAda}
 .{chAdaka}3{chAódaka}
 .{chAdana}3{chAódana} &c. - îib. _

.{chAnda}1{chAnda} - {øndasa}. _
 .{chAndaDa}1{chAndaDa} úm. N. of a Bra1hman , Kshit7is3. i , 13. _
 .{chAndasa}1{chAndasa} úmf({I})n. having the sacred text of the Veda
 ({cha4ndas}) as (its) subject , peculiar or relating or belonging to
 the Veda , Vedic îKaus3. îPa1n2. 4-3 , 71 îPat. îHariv. 12284 îBhP.
 .; (once {ønda} îBhavP. i)
 .; archaistic îSarvad. vi , 11
 .; (úg. {manojJA7di} îPa1n2. 5-2 , 84 îKa1s3.) studying the holy text
 of the Vedic hymns , familiar with it îKatha1s. lxii , cxviii
 .; (úifc. , úg. {khasUcy-Adi} îGan2ar. 114 îSch.)
 .; relating to metre îRAnukr. îSch.
 .{chAndasatA}3{chAndasa--tA} úf. the being Vedic îNya1yam. ix , 3 , 9.
 .{chAndasatva}3{chAndasa--tva} ún. úid. îib. îPa1n2. 7-1 , 39 îKa1s3.
 îAPra1t. îSch. &c.
 .; the being archaistic îW.
 .; the being metrical îW.
 .{chAndasabaThara}3{chAndasa--baThara} úm. the deceitful Cha1ndasa
 îGan2ar. 89 îSch. _
 .{chAndasaka}2{chAndasaka} ún. the being familiar with the Vedic hymns ,
 úg. {manojJA7di}.
 .{chAndasIya}3{chAndasIya} úm. one familiar with metrical science
 îS3rutab. 19. _
 .{chAndoga}2{chAndoga} úmfn. ``" relating to the Chando-gas "" , in
 úcomp.
 .{chAndogabrAhmaNa}3{chAndoga--brAhmaNa} ún. = {øgya-brø} îPara1s3. i ,
 38/39 , 4 , 28 (úv.l. {chandø}).
 .{chAndogasUtra}3{chAndoga--sUtra} ún. N. of úúwk. îNirn2ayas. i ,
 429/430 (úv.l. {chandø}). _
 .{chAndogi}2{chAndogi} - {øgeya}. _
 .{chAndogika}2{chAndogika} ún. = {øgya} îBr2ih. vi , 22.
 .{chAndogeya}3{chAndogeya} úm. úpl. N. of a family îPravar. iii , 1 (v.
 l. {øgi}). _
 .{chAndogya}2{chAndogya} ún. ``" doctrine of the Chando-gas "" , a
 Bra1hman2a of the îSV. (including the îChUp.) , Ka1tyS3r "" xxii îPa1n2.
 4-3 , 129 îVeda7ntas
 .{chAndogyabrAhmaNa}3{chAndogya--brAhmaNa} ún. úid. îW.
 .{chAndogyabhASya}3{chAndogya--bhASya} ún. = {-mantra-bhø}
 .{chAndogyamantrabhASya}3{chAndogya--mantra-bhASya} ún. Gun2a-vishn2us
 îComm. on the prayers and texts in îGobh.
 .{chAndogyaveda}3{chAndogya--veda} úm. = {øgya} îKa1tyS3r. xxii , 1 , 1
 îSch.
 .{chAndogyopanISad}3{chAndogyo7panISad} úf. N. of an îUp. (part of the
 {chAndogya})
 .; {-bhASya} ún. S3amkara's îComm. on îChUp. _
 .{chAndobhASa}2{chAndobhASa} úmfn. fr. {chando-bhASA} úg.
 {Rg-ayanA7di}.

.{chAndoma}3{chAndoma} úmf. taken from the Chandomas íSa1n3khS3r. xv , 6 , 1.
 .{chAndomAna}3{chAndomAna} úmf. fr. {chando-mø} úg. {Rg-ayanA7di}.
 .{chAndomika}3{chAndomika} úmf. belonging to the Chandomas , x , 9 , 13 íKa1tyS3r. xxii íNir. vii , 24.
 .{chAndovicita}3{chAndovicita} úmf. fr. {chando-viciti} úg. {Rg-ayanA7di}. _
 .{chAya}1{chAya} úm. granting shade (S3iva) íMBh. xii , 10374 ; ún. (íPa1n2. 2-4 , 22 and 25 ; vi , 2 , 14) úifc. (especially after a word to be taken in the úgen.) shadow íMn. iii , 274 íRagh. iv , 20 ; vii , 4 ; xii , 50
 .; reflection íNaish. vi , 34
 .; colour , complexion , beauty íMegh. 102
 .; ({A4}) , úf. \$, shade , shadow , a shady place (" a covered place , house "" íNaigh. iii , 4) íRV. i , 73 , 8 ; ii , 33 , 6 ; vi , 16 , 38 íAV. íVS. v , xv íAitBr. vii , 12 íS3Br. &c.
 .; the shadow of a gnomon íSu1ryas.
 .; shelter , protection , Hit iii , 8 , 1/2
 .; a reflected image , reflection íRV. v , 44 , 6 ; x , 121 , 2 íVS. ii , 8 íAV. v , 21 , 8 íPras3nUp. íMn. &c.
 .; shading or blending of colours , play of light or colours , lustre , light , colour , colour of the face , complexion , features íSus3r. íVarBr2S. lxxviii , 89 ff. íRagh. iv , 5 íMegh. (úifc. úf. {A}) &c.
 .; gracefulness , beauty , 77 & 101 íVP. iv , 4 , 31 íKatha1s. iic
 .; a series , multitude ({paGkti}) íPan5cat. i , 16 , 8
 .; a Sanskr2it gloss on a Pra1kr2it text
 .; a copy (of a íMS.)
 .; a little (úifc.) íVen2is. vi , 13/14 , 1
 .; nightmare , Buddh "" íL.
 .; a bribe íL.
 .; Shadow "" , (like Sam2jn5a1) wife of the sun and mother of the planet Saturn íHariv. 545 ff. íVP. iii , 2 íBhP. vi , viii íMatsyaP. íKatha1s. cv
 .; (N. of a S3akti) íHcat. i , 5 , 197
 .; the sun íL.
 .; a metre of 4 x 19 syllables
 .; a kind of rhetorical figure íSarasv. ii , 5
 .; (in music) N. of a Ra1ga
 .; N. of Ka1tya1yani1 (or Durga1 íW.) íL. _
 .{chAyaka}2{chA4yaka} úmf. (said of demons) causing nightmare (?) íAV. viii , 6 , 21 _
 .{chAyA}2{chAyA4} ^ {øya}.
 .{chAyAkara}3{chAyA4--kara} úm. `` shading "" , a parasol-bearer íL.
 .; a kind of metre íW. =
 .{chAyAgraha}3{chAyA4--graha} úm. `` receiving the image or the gnomon's shadow "" , a mirror or = {-yantra} íRa1jat. iii , 154.

.{chAyAgrAha}3{chAyA4--grAha} úmf({I})n. depriving of the shadow íR. iv , 41 , 38.
 .{chAyAGka}3{chAyA4--øGka} ({øya7nø}) , úm. marked by a (hare's) image "" , the moon íL. íSch.
 .{chAyAtanaya}3{chAyA4--tanaya} úm. `` son of Cha1ya1 "" , the planet Saturn íL.
 .{chAyAtaru}3{chAyA4--taru} úm. an umbrageous tree íMegh. 1 íS3ak. iv , 11 íSch.
 .{chAyAtoDI}3{chAyA4--toDI} úf. (in music) N. of a Ra1ga. {-tmaja} ({øya7tø}) , úm. = {-tanaya} íL.
 .{chAyAtman}3{chAyA4--øtman} ({øya7lø}) , úm. `` shadow-self. "" one's shadow or reflected image íMegh. 40.
 .{chAyAdruma}3{chAyA4--druma} úm. = {-taru} íS3ak. iv , 11.
 .{chAyAdvitIya}3{chAyA4--dvitIya} úmf. accompanied by one's shadow , casting a shadow íMBh. iii , 57 , 25. [406,2]
 .{chAyAnaTTa}3{chAyA4--naTTa} úm. (in music) N. of a Ra1ga.
 .{chAyAnATaka}3{chAyA4--nATaka} ún. a small drama or one imitative of another (as the Dhu1ta7n3gada).
 .{chAyApatha}3{chAyA4--patha} úm. the milky way íL.
 .{chAyApiGga}3{chAyA4--piGga} úm. = {øya7Gka} íGal.
 .{chAyApuSa}3{chAyA4--puSa} úm. Purusha in the form of a shadow , Tantr.
 .{chAyAbhartR}3{chAyA4--bhartR} úm. `` husband of Cha1ya1 "" , the sun íGal.
 .{chAyAbhinna}3{chAyA4--bhinna} úmf. divided in radiance , reflecting light from various surfaces íMegh. 62.
 .{chAyAbhRt}3{chAyA4--bhRt} úm. `` bearing a (hare's) image "" , the moon íL.
 .{chAyAmaya}3{chAyA4--ma4ya} úmf. shadow-like íS3Br. xiv , 5 , 1 , 12 and 6 , 9 , 16
 .; casting a shadow íW.
 .; reflected íNaish. vi , 30.
 .{chAyAmAna}3{chAyA4--mAna} ún. an instrument measuring a shadow íL. íSch.
 .{chAyAmitra}3{chAyA4--mitra} ún. `` shade-friend "" , a parasol íL.
 .{chAyAmRgadhara}3{chAyA4--mRga-dhara} úm. = {bhRt} íL.
 .{chAyAyantra}3{chAyA4--yantra} n "" `` shadow-instrument "" , a sun-dial íVarBr2S. íSu1ryas. xiii , 20 íSu1ryapr.
 .{chAyAvat}3{chAyA4--vat} úmf. umbrageous íR. ii , 94 , 10 ; vii , 54 , 11.
 .{chAyAvRkSa}3{chAyA4--vRkSa} úm. = {-taru} , Hibiscus populneoides íNpr.
 .{chAyAvyavahAra}3{chAyA4--vyavahAra} úm. measuring the shadow cast by the sun on the dial.
 .{chAyAsaMjJA}3{chAyA4--saMjJA} úf. Cha1ya1 as Sam2jn5a1 íVP. iii , 2 , 5.

.{chAyAsuta}3{chAyA4--suta} úm. = {-tanaya} îVarBr2. ii , 3 îSch. _
 .{chAla}1{chAla} úm. (úg. {ardharcA7di} , not in îKa1s3. and Gan2r.)
 Cyprinus Rohita îGal. _
 .{chAlikya}2{chAlikya} úm. = {chalika} îHariv. _
 .{chi}1{chi} úm. abuse îL. _
 .{chikkana}1{chikkana} úm. sneezing îW.
 ; ({I}) , úf. `` causing sneezing `` , Artemisia sternutatoria îBhpr.
 _
 .{chikkA}2{chikkA} úf. sneezing îL.
 ; - {cikkA} .
 .{chikkAkAraka}3{chikkA--kAraka} úmfn. causing sneezing îCar. i , 4
 îSch. _
 .{chikkika}2{chikkika} úmfn. sneezing îW.
 ; ({A}) , úf. = {økkani} îBhpr. v , 3 , 304. _
 .{chikkara}1{chikkara} úm. a kind of animal îVarBr2S. lxxxvi , 20 ; 38
 and 44. _
 .{chikkAra}1{chikkAra} úm. a kind of antelope îDhanv. vi , 69. _
 .{chikkika}1{chikkika} - {økkana} . _
 .{chiTi}1{chiTi} only úifc. with {kAJcika-} , = {kAJcika} îDivyA7v.
 xxxv , 231. _
 .{chita}1{chita} - û{cho} . _
 .{chitti}1{chitti} {øttvara} , - û1. {chid} . _
 .{chid}1{chid} úcl. 7. {china4tti} , {chintte} (úImpv. {øna4ttu}
 ; 2. úsg. {øndhi4} [cf. îPa1n2. 6-4 , 101]
 ; 2. údu. {ønta4m}
 ; úSubj. 1. úsg. {øna4dai}
 ; úPot. {øndet} îKshurUp.
 ; úcl. 9. 1. úsg. {chinnAmi} îDivyA7v. xxvii
 ; úimpf. 2. úsg. {achinad} , or {ønas} îPa1n2. 8-2 , 75
 ; úpf. {ciccheda} , {øcchide}
 ; p. {øcchidvas} , vii , 67 îKa1s3.
 ; úaor. {acchidat} or {acchaitIt} [Subj. {chø} îS3Br. &c.] îPa1n2.
 3-1 , 57
 ; 2. úsg. {chitsi} îS3a1n3khS3r. i , 5 , 9
 ; 1. úpl. {chedma} îRV. i , 109 , 3
 ; úA1. {acchitta} and 2. úsg. {øttthAs} [Subj. {chø} îAV. viii , 1 ,
 4] , Ka1s3 "" on îPa1n2. 3-1 , 57 and viii , 2 , 26
 ; úfut. {chetsyati} , vii , 2 , 10 îKa1r.
 ; úind. p. {chittvA} úinf. {chettum}
 ; úPass. {chidyate}
 ; p. - {a4-cchidyamAna}
 ; úaor. {a4cchedi} and {chedi} îRV.) ÷to cut off , amputate , cut
 through , hew , chop , split , pierce îRV. îAV. îVS. &c.
 ; ÷to divide , separate from (úabl.
 ; exceptionally úinstr. îS3Br. xiv , 9 , 4 , 23) îAV. îS3Br.xiv
 îS3a1n3khS3r.

.; ÷to destroy , annihilate , efface , blot out îS3Br. x , 5 , 2 , 5
 îMun2d2Up. îMBh. &c.
 .; (in math.) ÷to divide îSu1ryas. iv , 26 : úPass. to be split or cut ,
 break îS3a1n3khGr2. i , 15 : Caus. {chedayati} (úaor. {acicchidat}) to
 cut off. S3n3khS3r. xvii îGobh. iv , 2 , 9 îMBh. vii , 5954 îSus3r.
 .; ÷to cause to cut off or through îMn. viii , 277 ; 282 úf. and 292
 îCa1n2.: Desid "" , - {cicchitsu} : Intens. {cecchidIti} (îPa1n2. 7-4 ,
 65 îSch.) , {ødyate} (83 îVa1rtt. 2 îPat.)
 .; úfut. Ist {øditA} , 2 , 10 îVa1rtt. 2 îPat.
 .; [cf. \$, \$ &c. ; Lat. ¶{scindo} ; Goth. ¶{skeida}.] _
 .{chitti}2{chitti} úf. division îW.
 .; Pongamia glabra îL. _
 .{chittvara}2{chittvara} úmfn. (îUn2. iii , 1) fit for cutting off. îL.
 .; hostile îL. (cf. {chattø}) roguish îL. _
 .{chid}2{chid}2 úmfn. úifc. (îPa1n2. 3-2 , 61) cutting , cutting off.
 cutting through , splitting , piercing îMBh. vii , 46 56 (cf.
 {ukha-cchi4d} , {keza-} , {pakSa-} , {marma-} , {vana-} ,
 {hRdaya-})
 .; destroying , annihilating , removing îMBh. v , 1809 îHariv.4774
 îBhartr2. îBhP. (cf. {darpa-} , {duHkha-} , {paGka-} , {bhava-})
 .; úm. the divisor , denominator
 .; úf. the cutting off (with úgen.) îBa1lar.viii , 75
 .; `` annihilation of (in úcomp.) "" , - {bhava-} . _
 .{chida}2{chida} úmfn. úifc. `` cutting off "" , - {mAtRka-}
 .; ({A}) , úf. (úg. {bhida7di}) the cutting off (úifc.) îHYog. ii ,
 96. _
 .{chidaka}2{chidaka} úm. `` thunderbolt "" or `` diamond "" (cf.
 îRa1jat. iv , 51) îL.
 .{chidi}3{chidi} an axe îUn2. iv , 120
 .{chidira}3{chidira} úm. úid. , i , 52
 .; a sword îib.
 .; fire îL.
 .; a rope , cord îL. _
 .{chidura}2{chidura} úmf({A}) îPa1n2. 3-2 , 162) ún. cutting , dividing
 îW.
 .; easily breaking îRagh.xvi , 62 îHcar.vi
 .; extinguishing îS3is3. vi , 8
 .; decreasing îVa1m. v , 2 , 40
 .; annihilating (úifc.) îib. [406,3]
 .; hostile îL.
 .; roguish îL.
 .{chidure tara}3{chidure7tara} úmfn. not breaking , strong îNaish. vii ,
 64. _
 .{chidra}2{chidra4} úmf({A})n. torn asunder îRV. i , 162 , 20
 .; containing holes , pierced îKa1tySr. xv ff. îR. i , 73 , 20 îSus3r.
 v , 1 , 43

.; leaky îMBh. v , 1307 ; 1047 (= xii , 8782)
.; ún. a hole , slit , cleft , opening îVS. îTS. i , vi îKa1tyS3r.
îLa1t2y. îKaus3. îMn. &c. ({daiva-kRta} , `` opening or hole made by nature "" , the cartilage of the ear , pupil of the eye îSus3r.
.; {ødraM} û {dA} , ÷to yield an opening or free access "" îBhP. v , 6 , 4)
.; defect , fault , blemish , imperfection , infirmity , weak point , foible îMBh. &c.
.; (in astrol.) the 8th lunar mansion îVarBr2. îLaghuj. i , 17
.; the number `` nine "" (there being 9 openings in the body) îSu1ryas. ii , 18
.; the lower regions îGal. (cf. {a4-} , {karNa-} , {kRta-} , {gRha-} , {niz-} , {mahA-}).
.{chidrakarNa}3{chidra4--karNa} úmf. having the ears bored îPa1n2. 6-3 , 115.
.{chidratA}3{chidra4--tA} úf. perforatedness "" , the (air's , {AkAzasya}) being pervaded by everything îMBh. xii , 9137.
.{chidradarzana}3{chidra4--darzana} úmf. `` exhibiting deficiencies "" , only {a-cchø} , faultless îMBh. vi , 384 and 402
.; úm. `` = {ørzin} "" , N. úf. a (Bra1hman changed into a) Cakra-va1ka , Hariv "" 1216
.; ({ørzin} , 1255).
.{chidradarzin}3{chidra4--darzin} úmf. observing deficiencies , 1265
.; úm. = {ørzana} , (¯ q.v. at end).
.{chidrAdAtRtva}3{chidra4--dAtR-tva} ún. the (air's , {AkAzasya}) yielding openings or access to everything îBhP. iii , 26 , 34.
.{chidrApippaI}3{chidra4--pippaI} úf. Scindapsus officinalis îGal.
.{chidravaidehI}3{chidra4--vaidehI} úf. id îL.
.{chidrAMza}3{chidrA7Mza} úm. having perforated parts "" , reed îGal.
.{chidrAtman}3{chidrA7tman} úmf. one who exposes his weak points , M Bh. xii , 11345.
.{chidrAnusaMdhAnin}3{chidrA7nusaMdhAnin} úmf. looking out for faults or flaws îW.
.{chidrAnusArin}3{chidrA7nusArin} úmf. úid. îW.
.{chidrAntar}3{chidrA7ntar} úm. `` internally hollow "" , reed îL.
.{chidrAnvita}3{chidrA7nvita} úmf. having weak points îPan5cat. iii , 37.
.{chidrAnveSaNa}3{chidrA7nveSaNa} ún. searching for faults îW.
.{chidrAnveSin}3{chidrA7nveSin} úm. = {ønusaMdhAnin} îW.
.{chidrAphala}3{chidrA-phala} ún. a thorn-apple îL.
.{chdirodara}3{chdiro7dara} ún. N. of a disease of the abdomen îCar. vi , 18 ,
.{chidrodarin}3{chidro7darin} úmf. affected with {øra} îib. _
.{chidraya}2{chidraya} úNom. {øyati} , to perforate îKa1d.vi , 550. _
.{chidrApaya}2{chidrApaya} úNom. {øyati} úid. îVop. _
.{chidrita}2{chidrita} úmf. perforated îKa1d. v , 1071 îPrab. v , 30

îSch.
.{chidrin}3{chidrin} úmf. having holes (a tooth) îSus3r. ii , 16 , 27.
.{chidvara}3{chidvara} úmf. = {chittvø} îW. _
.{chindaka}2{chindaka} úm. N. of a race , Ratnak. _
.{chindatprANi}2{chindat-prA7Ni} ún. an animal cutting (úí.e. living on) grass îA1pS3r. ix , 13 , 1 and 16 , 8. _
.{chinna}2{chinna4} úmf. cut off , cut , divided , torn , cut through , perforated îAV. &c.
.; opened (a wound) îSus3r.
.; interrupted , not contiguous îBhag. vi , 36 îR. iii , 50 , 12 îVarBr2S.
.; disturbed ({kiM@naz@chinnam} , what is there in this to disturb us? "" there is nothing to care about îAmar.) îHariv. 16258 îMr2icch.
.; ? (said of the belly of a leach) îSus3r.
.; limited by (in úcomp.) îBhartr2. iii , 20
.; taken away or out of. îR. ii , 56 , 23 îRagh. xii , 80
.; disappeared îKatha1s. lxi , 47
.; úifc. decaying or exhausted by îBuddh. îL.
.; ({A}) , úf. a harlot îL.
.; = {ønno7dbhavA} îBhpr. v , 3 , 6 (cf. {a4-} , {reSma4-}).
.{chinnakarNa}3{chinna4--karNa} úmf. having the ears shortened (as animals) îPa1n2. 6-1 , 115.
.{chinnakeza}3{chinna4--keza} úmf. having the hair cut îW.
.{chinnagranthinika}3{chinna4--granthinika} úf. a kind of bulbous plant îL.
.{chinnataraka}3{chinna4--taraka} úmf. (compar.) = {chinnaka-tara} , v , 4 , 4 îVa1rtt. 1 and 2 îPat.
.{chinnadruma}3{chinna4--druma} úm. a riven tree îW.
.{chinnadhanvan}3{chinna4--dhanvan} úmf. (a warrior) whose bow has been broken by his enemy's arrow îW.
.{chinnanAsa}3{chinna4--nAsa} úm. `` cut-nose "" , N. of a man îVirac. xxi.
.{chinnanAsya}3{chinna4--nAsya} úmf. having the noserein broken îMn. viii , 291 .
.{chinnapakSa}3{chinna4--pakSa} ({ønna4}.) , úmf. having the wings torn off. îAV. xx , 135 , 12.
.{chinnapatrI}3{chinna4--patrI} úf. `` having divided leaves "" , Hibiscus cannabinus îL.
.{chinnabandhana}3{chinna4--bandhana} úmf. having the bands broken , liberated îW.
.{chinnabhakta}3{chinna4--bhakta} úmf. `` having one's meals interrupted "" , starving îDivya1v. xxxi.
.{chinnabhinna}3{chinna4--bhinna} úmf. pierced through and through , cut up , destroyed îW.
.{chinnabhUyiSThadhUma}3{chinna4--bhUyiSTha-dhUma} úmf. bursting through the thick smoke îW.

.{chinnamastakA}3{chinna4--mastakA} úf. `` decapitated "" , a headless form of Durga1 îW.
.; {økI-ûkR} , ÷to decapitate îNaish. iv , 68 îSch.
.{chinnamastA}3{chinna4--mastA} úf. = {østaka} îTantras. iv îMantram vi.
.{chinnamUla}3{chinna4--mUla} úmfn. cut up by the root îW.
.{chinnaruha}3{chinna4--ruha} úm. Clerodendrum phlomoides îL.
.; ({A}) , úf. = {ønno7dbhavA} îSus3r. i , iv îBhpr. v , 3 , 6
.; Boswellia thurifera îL.
.; Pandanus odoratissimus îL.
.{chinnavat}3{chinna4--vat} úmfn. (úpf. p. úP.) having cut or cut off. îW.
.{chinnaveSika}3{chinna4--veSika} úf. Clypea hernandifolia îL.
.{chinnazAsa}3{chinna4--zAsa} úmfn. breathing at irregular intervals îSus3r. i
.; úm. interrupted or irregular breathing , vi.
.{chinnasaMzaya}3{chinna4--saMzaya} úmfn. one whose doubts are dispelled , confident îW.
.{chinnahasta}3{chinna4--hasta} úmfn. `` cut-hand "" , N. of a man , îVi1rac. xvi , xxi.
.{chinnAntra}3{chinna4--ntra} úmfn. affected with a {koSTha-bheda} disease îS3a1rn3gS. vii , 76.
.{chinnodbhavA}3{chinno7dbhavA} úf. Cocculus cordifolius îBhpr. v , 3 , 6. [407,1] _
.{chinnaka}2{chinnaka} úmfn. `` having a little cut off. ""
.{chinnakatara}3{chinnaka--tara} úmfn. (compar.) îPa1n2. 5-3 , 72 îVa1rtt. 5. _
.{chettavya}2{chettavya} úmfn. to be cut off îMn. viii , 279 îR. vi , 92 , 4
.; ÷to be cut îNya1yam. ix , 3 , 13 îSch. _
.{chettR}2{chettR} úmfn. one who cuts off , cutter , woodcutter îMn.iv , 71 îSch. (úifc.) îHit. i , 4 , 3
.; a remover (of doubts , {saMzayAnAm} , 2 , 21) îMBh. xiii îBhag. _
.{cheda}2{cheda} úmfn. úifc. `` cutting off "" , - {sthANu-}
.; úm. divisor , denominator îVarBr2. viii , 4 îLaghuj. vii , 6
.; a cut , section , piece , portion îR. ii , 61 , 14 îRagh. îVarBr2S. &c.
.; an incision , cleft , slit , liii , 122
.; lxxi , 4 f.
.; cutting off , tearing off dividing (often úifc.) îMn. viii îYa1jn5. &c.
.; separation (of syllables or words) îSarvad. v , 109 îMBh. xii , 101 , 5 îSch.
.; dissipating (doubt , &c.) îW.
.; interruption , vanishing , cessation , deprivation , want , xiii , 1637 îS3ak. îVikr. îVarBr2S. &c.

.; limit of (in úcomp.) îYa1jn5. i , 319
.; smoothing (a conflict , by an ordeal , {divya-}) îKatha1s. lx , 222 ({i-}) , úf. úg. {gaurA7di} (not in îGan2ar.)
.; cf. {RNa}.
.{chedakara}3{cheda--kara} úmfn. making incisions îJain.
.; úm. a wood-cutter îW.
.{chedagama}3{cheda--gama} úm. disappearance of the denominator.
.{chedAdi}3{chedA7di} a Gan2a of îPa1n2. 5-1 , 64 îGan2ar. 370).
.{chedopasthApanIya}3{chedo7pasthApanIya} ún. taking the (Jain) vows after having broken with doctrines or practices adhered to formerly îJain. _
.{chedaka}2{chedaka} úmfn. úifc. cutting off îKatha1s. lxi , 31
.; úm. the denominator of a fraction
.; cf. {granthi-}. _
.{chedana}2{chedana} úmfn. cutting asunder , splitting îMBh. i , 1498 ; ii , 1953
.; destroying , removing (úifc.) , xiv , 423
.; ún. an instrument for cutting îHcat. i , 9 , 204
.; section , part îL.
.; (chiefly úifc.) cutting , removal (of doubts , {saMzaya-}) îMBh. iii , xv îHariv. 913
.; a medicine for removing the humors of the body îBhpr. _
.{chedanIya}2{chedanIya} úmfn. to be cut up or divided îSus3r. i îNya1yam. i , 4 , 56 îSch.
.; úm. Strychnos potatorum îL. _
.{chedi}2{chedi} úmfn. one who cuts or breaks îUn2. iv , 118 îSch.
.; úm. a carpenter îib.
.{chedita}3{chedita} úmfn. cut , divided îL.
.{cheditavya}3{cheditavya} úmfn. to be cut , divisible îW. _
.{chedin}2{chedin} úmfn. úifc. cutting off , tearing asunder îMn. iv , 71 îRagh.
.; removing îHariv. 15880 îS3ak. _
.{chedya}2{chedya} úmfn. to be cut or divided or split or cut off or mutilated îYa1jn5. ii , 215 îMBh. i , 93 ; xii , &c.
.; ri. cutting off , cutting , tearing (with teeth or nails) , v , 5733 (C) îSus3r. i , 5 , 1
.; vi îSa1h. vi , 17
.; cf. {kuDya-} , {duHkka-} , {pattr-} , {laghu-} , {saMzaya-}. _
.{chedyaka}2{chedyaka} ún. drawing , projection îSu1ryas. vi , 1 and 12.
.{chedyakAdhyAya}3{chedyakA7dhyAya} úm. N. of îSu1ryas. vi. _
.{chinnama}1{chinnama} úm. N. of a poet îSarasv. îGan2ar. 46 and 98 îSch. (vv. ll. {ønmpa} , {chittapa}) îS3a1rn3gP. iv , 12 ({chitrma} úed.) _
.{chippika}1{chippika} úf. a kind of bird îVarBr2S. lxxxviii , 2 and 35
.; cf. {cipya}. _
.{chilihinda}1{chilihinda} úm. N. of a creeper îBhpr. v , 3 , 260 úf. _

.{chismaka}1{chismaka} úm. N. of a prince , Brahma7n2daP. (v. l. for {zizuka}). _
 .{chucchu}1{chucchu} úm. a kind of animal îVarBr2S. lxxxvi , 37.
 .{chucchukabhaTTa}3{chucchuka-bhaTTa} úm. N. of the author of a {laghu-vRtti} on îKa1t. _
 .{chucchundara}2{chucchundara} úm. the musk-rat îSus3r. v , 6 , 3
 ({øcchUndø}) and 14 îAsht2a7n3g. vi , 38 , 2
 .; ({I}) , úf. úid. îVarBr2S. lxxxviii , 5 and 47.
 .{chucchundari}3{chucchundari} úm. úid. îMn. xii , 65 îYa1jn5. iii , 213 îMBh. xiii , &c. _
 .{chuT}1{chuT} úcl. 6. {øTati} , ÷to bind îDha1tup.: úcl. 10 {choTayati} , to cut , split ïib. (v. l. for û {cuT}). _
 .{choTana}2{choTana} úm. cutting off îUttamac. 206. _
 .{choTi}2{choTi} v. l. for {øTin} , 1 îL.
 .{choTika}3{choTika} úf. snapping the thumb and forefinger , Ratna7av , iii , 9/10 îKatha1s. lxxv , 211 îBhpr. v , 28 , 111 îTantras. _
 .{choTita}2{choTita} úmf. cut off îUttamac. 217
 .; cf. {A-cchø}. _
 .{choTin}2{choTin} úm. a fisherman îL. (v. l. {øTi}). _
 .{chuD}1{chuD} úcl. 6 , úv.l. for û {thuD}
 .; cf. {pra-}. _
 .{chuDDa}1{chuDDa} úm. N. of several men îRa1jat. viii
 .; ({A}) , úf. N. of a woman , 461 ; 1124 ; 1132. _
 .{chudra}1{chudra} úm. retaliation îL.
 .; a ray îL. _
 .{chup}1{chup} úcl. 6. {øpati} (cf. îPa1n2. 7-2 , 10 îKa1r. ÷to touch îDha1tup.xxviii , 125: Intens. {cocchupyate} îPa1n2. 7-4 , 83 îVa1rtt. 2 îPat.
 .; cf. {a-cchuptA}. _
 .{chupa}2{chupa} úm. touch îL.
 .; a shrub , bush îL.
 .; air , wind îL.
 .; combat îL. _
 .{chubuka}1{chu4buka} úm. = {aubø} , the chin îRV. x , 163 , 1 îS3Br. x , 6 , 1 , 11 îPa1rGr2. iii , 6 , 2. _
 .{chur}1{chur} úcl. 6. {ørati} (cf. îPa1n2. 8-2 , 79) ÷to cut off , cut , incise , etch îDha1tup. xxviii , 79: Caus. {churayati} [407,2]
 .; ÷to strew or sprinkle with (úinstr.) îKa1d. v , 221 îMa1lati1m. ix , 30 îKatha1s. xxiv , 1 : Caus. {chorø} , to abandon , throw away îLaliti. xv , 447 îDivyA7v. îKa1ran2d2. xi , 100. _
 .{churana}2{churana} úm. úifc. strewing with îViddh. i , 29 îKuval. 129.
 .{churA}3{churA} úf. lime îL. _
 .{churita}2{churita} úmf. strewed , set , inlaid with (úinstr. or in úcomp.) , blended îMBh. xii , 5487 îVarBr2S. îDas3. îBhP. &c.
 .; úm. flashing (of lightning) îMBh. iii , 695. _
 .{chorana}2{chorana} úm. abandoning îL. _

.{chorita}2{chorita} úmf. abandoned , thrown away îDivyA7v. i , 94
 .; vii
 .; drawn (a sigh) îKa1ran2d2. xvii , 110. _
 .{churika}1{churika} úf. (fr. {kSurø}) a knife îKatha1s. xii , xxv îVet. Introd. 30/31 iv , 26/27 f.
 .; Beta bengalensis îBhpr. v , 9 , 16.
 .{churikaPhala}3{churika--phala} úm. = {kSurø} îL. _
 .{churI}2{churI} úf. = {kSurI} , a knife , dagger îL. _
 .{chUrika}2{chUrika} úf. a knife îHcat. i , 9 , 97
 .; a cow's nostril îMn. viii , 325.
 .{chUrikApattri}3{chUrika--pattri} úf. `` knife-leaved '' , Andropogon aciculatus îL. _
 .{chUrI}2{chUrI} úf. {-churI} îL.
 .; cf. îBhP. v , 3 , 3. _
 .{chRd}1{chRd} úcl. 7. (úImpv. {chRNattu} , 2. úsg. {chRndhi} .; fut , {chardiSyati} and {chartsyø} îPa1n2. vii , 2 , 57
 .; úpf. {caccharda} , 3. úpl. {øcchRdur} , 4 , 83 îVa1rtt. 3 îPat.) ÷to vomit îBhP. x , 11 , 49
 .; ÷to utter , leave îTA1r. iv , 3 , 3
 .; úP. úA1. ({chRntte}) ÷to shine îDha1tup. xxix , 8
 .; ÷to play ïib.: úcl. 1. {chardati} (v. l. {ørpati}) to kindle , xxxiv , 14: Caus. {chardayati} úid. ïib. (v. l. {ørpayø})
 .; ÷to cause to flow over îS3Br. xii , 4 , 2 , 9
 .; ÷to vomit , eject (with or without úacc.) îMBh. v , 3493 ; vi , 93 îSus3r. îVarBr2S.
 .; ÷to cause to spit or vomit îCar. i , 13 , 88 îSus3r.
 .; úA1. to vomit îKa1tyS3r. xxv îLa1t2y. îKaus3.: úDesid. {cicchardiSati} and {øcchRtsati} îPa1n2. 7-2 , 57: Caus. úDesid. {cicchardayiSati} , 4 , 83 îVa1rtt. 2 îPat.
 .; {A}. {pra-}. _
 .{charda}2{charda} v. l. for {ødi} , vomiting îL. _
 .{chardana}2{chardana} úmf. causing vomition îCar. vi , 32
 .; úm. Vangueria spinosa îBhpr. v , 1 , 161
 .; = {ødi-ghna} îL.
 .; = {alambuSA} îL.
 .; úm. vomition îKaus3. îGaut. îSus3r.
 .; retching îW.
 .{chardanIya}3{chardanIya} úmf. to be caused to vomit îCar. vi , 32.
 .{chardayitavya}3{chardayitavya} úmf. úid. ïib. _
 .{chardApanIka}2{chardApanIka} úf. (fr. Pra1kr2it Caus. û {chRd}) `` emetic '' , a kind of cucumber îL. _
 .{chardi}2{chardi} úf. vomiting , sickness îKa1tyS3r. xxv , 11 îGaut. îSus3r. îVarBr2S. xxxii , 18
 .; expulsion (of the breath) îKapS. iii , 33.
 .{chardighna}3{chardi--ghna} úm. `` anti-emetic '' , Azadirachta indica îL. _

.{chardikA}2{chardikA} úf. vomition îW.
.; Clitoria ternatea îL.
.{chardikAripu}3{chardikA--ripu} úm. `` anti-emetic "", cardamoms îL. _
.{chardita}2{chardita} úmfn. got rid of (demerit) îDivyA7v. xix. _
.{chardis}2{chardis}2 ún. (f. îL.) vomition îCar. i , vi , viii.
.{chardyAyanikA}3{chardyAyanikA}
.{chardyAyanI}3{chardyAyaónI} úf. = {ødApanø} îNpr. _
.{chRp}1{chRp} úcl. 1. 10 , v. l. for û{chRd} , ^q.v. _
.{cheka}1{cheka} úmf({A})n. clever , shrewd îJain. (îHParis3. ii , 447)
.; domesticated îL.
.; úm. a bee îL.
.; = {økA7nuprA7sa} îKpr. ix , 2 îSa1h. x , 3.
.{chekAnuprAsa}3{chekA7nuprA7sa} úm. a kind of alliteration (with single repetitions of several consonants as in îRagh. vii , 22
.; opposed to {lATA7nø}) , Prata1par. îAlam2ka1ras3. x , 5/6.
.{chektokti}3{chekto7kti} úf. indirect speech , hint , double entendre
îViddh. ii , 5 îSin6ha7s. Introd. 54/55 vi , 1/2 îKual. _
.{chekala}2{chekala} [îGal.] ,
.{chekAla}3{cheókAla} [îL.] , úmfn. clever. _
.{chekila}2{chekila} úmfn. úid. îL. _
.{chettavya}1{chettavya} {øttR} , &c. ^ ú1. {chid}. _
.{cheppa}1{cheppa} (fr. {se4pa}) tail îHa1l. 62 ; 240. _
.{chemaNDa}1{chemaNDa} úm. = {chamø} , an orphan îUn2. k.
.{chemuNA}3{chemuNA} úf. úid. îGal.
.; cf. {chA} _
.{chelaka}1{chelaka} úm. (fr. {chagalø}) a he-goat îBhpr. v , 10 , 75
.; ({ikA}) , úf. a she-goat , 76. _
.{chelu}1{chelu} Vernonia anthelminthica îL. _
.{chaidika}1{chaidika} úmfn. deserving mutilation ({cheda}) îPa1n2. 5-1
, 64
.; = {chidrA7Mza} îW. _
.{cho}1{cho} úcl. 4. {chyati} (vii , 3 , 71
.; perf. 3. úpl. {cacchur} , cf. 4 , 83 îVa1r1tt. 2 îPat.
.; úaor. {acchAt} and {acchAsIt} , ii , 4 , 78) ÷to cut off , cut
îBhat2t2. xiv f.: Caus. {chAyayati} îPa1n2. 7-3 , 37
.; cf. {anu-} , {ava-} , {A-}. _
.{chAta}2{chAta} úmfn. = {chita} îL.
.; emaciated îL. _
.{chita}2{chita} úmfn. cut off cut , divided îL. _
.{choja}1{choja} N. of a man îRa1jat. V , 422. _
.{choTana}1{choTana} {øTi} , &c. ^ û{chuT}. _
.{chorana}1{chorana} {ørita} , ^ û{chur}. [407,3] _
.{cholaGga}1{cholaGga} úm. the citron tree îL.
.; ún. a citron îAlam2ka1ras3. xiv , 2 ; 35 ; 47. _
.{chautu}1{chautu} úm. N. of a man îNid. îSch. _
.{chyu}1{chyu} úcl. i. úA1. ÷to go îDha1tup. xxii , 6o. _

.{ja}1{ja}1 the 3rd palatal letter (having the sound of {j} in {jump}).
.{jakAra}3{ja--kAra} úm. the letter {ja}. _
.{ja}1{ja}2 úmf({A})n. (û{jan}) úifc. born or descended from , produced or caused by , born or produced in or at or upon , growing in , living at îMn. îMBh. &c.
.; (after an úadv. or adverbial word) born or produced (úe.g. {agra-} , {avara-}
.; {eka-} , {dvi-} , {ni-} , {pUrva-} , {prathama-} , {saha-} and {sAkAM-ja4}) , Mn x , 25
.; prepared from , made of or with , v , 25 îSus3r. îHcat.
.; `` belonging to , connected with , peculiar to "" , ^ {anUpa} , {anna} , {zahra-} , {sA7rtha-}. úm. a son of (in úcomp.) îMn. &c.
.; a father îL.
.; birth îL.
.; ({A4}) , úf. a race , tribe îAV. v , 11 , 10
.; úifc. a daughter îMBh. &c.
.; cf. {jA}. _
.{ja}1{ja}3 úmfn. speedy , swift îL.
.; victorious îL.
.; eaten îW.
.; úm. speed îL.
.; enjoyment îL.
.; light , lustre îL.
.; poison îL.
.; a Pis3a1ca îL.
.; Vishn2u îL.
.; S3iva îL.
.; a husband's brother's wife îL. _
.{jaMs}1{jaMs} úcl. 1. 10. {ø sati} , {ø sayati} , ÷to protect îDha1tup. xxxii , 127
.; ÷to liberate îb. _
.{jaMh}1{jaMh} Intens. 3. úsg. {ja4Ggahe} , to move quickly , sprawl , kick îRV. i , 1 26 , 6
.; [cf. {abhi-vi-}
.; {jagha4na} , {jaGghA4} ; Goth. ¶{gagg-an} ; Lith. ¶{zeng.ti}.] _
.{jaMhas}2{ja4Mhas} ún. moving , going , course , vi , 12 , 2
.; cf. {kRSNa4-} , {raghu-pa4ma-}. _
.{jaka}1{jaka} N. of a Bra1hman îRa1jat.viii , 474. _
.{jakuTa}1{jakuTa} úm. ún. (= {jukø}) the flower of the egg-plant îL.
.; úm. a dog îL.
.; the Malaya mountains îL.
.; ún. a pair îL. îSch. _
.{jakkarI}1{jakkarI} úf. a kind of dance. _
.{jakS}1{jakS}1 (û{has} úredupl.) , p. {ja4kSat} , laughing îRV. i ,

33 , 7 îS3Br. xiv îChUp. viii , 12 , 3. _
 .{jakS}1{jakS}2 (û{ghas} úredupl.) , cl , 2. {økSiti} (cf. îPa1n2. 7-2 , 76
 ; 3. úpl. {økSati} , vi , 1 , 6 and 189 ; vii , 1 , 4
 ; úImpv. 2. úsg. {jagdhi} îBhP. iv , 17 , 23
 ; úimpf. (or úaor.
 ; cf. iii , 20 , 21) {ajakSit} and {økskat} , cf. îPa1n2. 7-3 , 98 f.
 ; 3. úpl. {økSur} îVop. ix , 28
 ; úpf. 3. úpl. {jajakSur} îBhat2t2. xiii , 28
 ; úind. p. {jagdhvA4} {dhvA4ya} , - ús.v.
 ; úinf. {øgdhum}) ÷to wish to eat îBhP. ii , 10 , 17
 ; ÷to eat , consume îBhP. (once úA1. iii , 20 , 20) îBhat2t2.
 ; cf. {pra-} . _
 .{jakSaNa}2{jakSaNa} ún. eating , consuming îL. _
 .{jakSi}2{jakSi} úf. úid. îW. _
 .{jakSivas}2{jakSiva4s} úmf({økSu4SI})n. úpf. p. û{ghas} , - q.v. _
 .{jagdha}2{jagdha4} úmf. (îPa1n2. 2-4 , 36) eaten îRV. i , 140 , 2 îAV.
 v , 29 , 5 îS3Br.vi îMn.v , 125 îMBh. vii , 4346
 ; exhausted by (úinstr.) îHcar. v , 140
 ; ún. a place where any one has eaten îPa1n2. 1-4 , 52 îVa1rtt. 5 îPat.
 ; cf. {apa-} , {nR-} , {pari-} , {pra4ti-} , {vi-} , {saraMga-} .
 .{jagdhapApman}3{jagdha4--pApman} ({øgdha4-}) , úmf. one whose sin is
 consumed or blotted out îAV. ix , 6 , 25 (also {a4-jø} úneg.)
 .{jagdhAsAramga}3{jagdha4--sAramga} úmf. = {sAraMga-jagdhin} îGan2ar.
 91 îSch. _
 .{jagdhi}2{ja4gdhi} úf. eating , consuming îS3Br. ix , 2 , 3 , 37 (údat.
 {øgdhyai} , Ved. úinf.) îMn. îHcar. V , 302 (v. l.)
 ; the being eaten by (úinstr.) îMn. iii , 115
 ; cf. {kalya-} . _
 .{jagdhvA}2{jagdhvA4} úind. p. having eaten îAV. v , 18 , 10 îTS. ii
 îTBr. ii îS3Br. i îMn. îYa1jn5. îMBh. i , 8476. _
 .{jagdhvAya}2{jagdhvA4ya} Ved. úind. p. , úid. îRV. x , 146 , 5. _
 .{jakSma}1{jakSma} {øman} , for {yakSø} îL. îSch. _
 .{jaga}1{jaga} ún. = {gat} îKaushUp. i , 3. _
 .{jagac}2{jagac} in úcomp. for {øgat} .
 .{jagaccakSus}3{jagac--cakSus} ún. `` eye of the universe (= {øgad-eka-cø}) "" , the sun îKatha1s. lix , 51 îKa1s3i1Kh. vli , 44
 îBr2Na1rP. i , 8.
 .{jagaccandra}3{jagac--candra} úm. N. of a Jain Su1ri (founder of the
 Tapa1-gaccha , 1229 A.D.)
 .{jagaccandrika}3{jagac--candrika} úf. Bhat2t2o7tpala's îComm. on
 îVarBr2. (also called Cinta1-man2i).
 .{jagaccitra}3{jagac--citra} ún. a wonder of the universe îR. vii , 34 ,
 9
 ; the universe taken as a picture îSarvad. viii , 76.
 .{jagacchandAs}3{jagac--chandAs} ({ja4gø}) , úmf. one to whom the

Jagati metre belongs , connected with it îVS. iv , 87 îAV. îS3a1n3khS3r.
 xiv. _
 .{jagaj}2{jagaj} in úcomp. for {øgat} .
 .{jagajIva}3{jagaj--jIva} úm. a living being of this world îRa1jat. ii
 , 25.
 .{jagajIvanadAsa}3{jagaj--jIvana-dAsa} úm. N. of the author of three
 poems (Jn5a1na-praka1s3a , Prathama-grantha , and Maha1-pralaya).
 [408,1] _
 .{jagat}2{ja4gat} úmf. (û {gam} úredupl. îPa1n2. 3-2 , 178 îVa1rtt. 3)
 moving , movable , locomotive , living îRV. îAV. &c.
 ; (= {jA4gata}) composed in the Jagati1 metre îRV. i , 164 , 23
 îShad2vBr. i , 4 îLa1t2y. i , 8 , 9
 ; úm. air , wind îL.
 ; úm. úpl. people , mankind îRa1jat. (C) iii , 494
 ; ún. that which moves or is alive , men and animals , animals as
 opposed to men , men (îNaigh. ii , 3) îRV. îAV. &c. ({øto@madhye} , ``
 within everybody's sight "" îR. vii , 97 , 1 ; 5 and 10)
 ; the world , esp. this world , earth îS3Br. îMn. &c.
 ; the Jagati metre îRV. i , 164 , 25
 ; N. of a Sa1man , - {sAman}
 ; ún. údu. heaven and the lower world îKir. v , 20
 ; ún. úpl. the worlds (= {øgat-traya}) îPrab. i , 10
 ; people , mankind îKpr. x , 50/51 (îSa1h. and îKuval.)
 ; ({ja4gatI}) , úf. a female animal îRV. i , 157 , 5 ; vi , 72 , 4
 ; a cow îNaigh. 11 , II
 ; the plants (or flour as coming from plants) îVS. i , 21 îS3Br. i , 2
 , 2 , 2
 ; the earth îI1s3Up. îPras3nUp. îMn. i , 100 îMBh. &c.
 ; the site of a house îL. (îKir. i , 7 îSch.)
 ; people , mankind îL.
 ; the world , universe îR. ii , 69 , 11 a metre of 4 x 12 syllables
 îRV. x , 130 , 5 îAV. viii
 ; xix îS3Br. îAitBr. &c.
 ; any metre of 4 X 12 syllables
 ; the number 48 îLa1t2y. ix îKa1ty. xxii
 ; a sacrificial brick named after the Jagati1 metre îS3Br. viii
 îKa1tyS3r. xvii
 ; a field planted with Jambu1 îL.
 .{jagatkartR}3{ja4gat--kartR} úm. `` world-creator "" , Brahma1 îL. =
 .{jagatkAraNa}3{ja4gat--kAraNa} ún. the cause of the universe
 îVeda7ntas.
 ; {-kAraNa} ún. the (cause , of the cause , úi.e. the) final cause of
 the universe "" , Vishn2u îVishn2. i , 61.
 .{jagatkRtsna}3{ja4gat--kRtsna} ún. the whole world îW.
 .{jagatkSaya}3{ja4gat--kSaya} úm. the destruction of the world îW.
 .{jagattuGga}3{ja4gat--tuGga} úm. N. of two princes (850 and 900 A.D.)

.{jagattraya}3{ja4gat--traya} ún. the three worlds (heaven , earth , and the lower world) îKatha1s. îSa1h.
 .{jagattritaya}3{ja4gat--tritaya} ún. úid. îDhu1rtas. ii , 8.
 .{jagatpati}3{ja4gat--pati} ún. the lord of the world îPrab. i , 22/23
 ({øtas@pa4ti} îAV. vii , 17 , 1)
 .; Brahma1 îMBh. i , 36 , 20
 .; Siva , xiii , 588 îKum. v , 59
 .; Vishn2u or Kr2ishn2a îBhag. x , 15 îR. i , 14 , 24 îVarP. clxix , I
 .; Agni îMBh. i , 8418
 .; the sun îVP. iii , 5 , 20
 .; a king îW.
 .{jagatparAyaNa}3{ja4gat--parAyaNa} úmf. chief of the universe
 (Vishn2u) îVishn2. iic , 100.
 .{jagatpitri}3{ja4gat--pitri} ún. `` world-father '' , Siva îW.
 .{jagatprakAza}3{ja4gat--prakAza} úmf. = {-prathita} îRagh. iii , 48
 .; ún. the light of the world îBhakta7m. 16.
 .{jagatpradhAna}3{ja4gat--pradhAna} ún. `` chief of the world '' , Siva
 îMBh. vii , 202 , 12.
 .{jagatprabhu}3{ja4gat--prabhu} ún. the lord of the world îPrab. i , 24
 .; Brahma1 îMBh. iii , 15908
 .; Siva
 .; Vishn2u îVarP. clxix , 2
 .; N. of an Arhat of the Jainas îL.
 .{jagatprasiddha}3{ja4gat--prasiddha} úmf. known throughout the world
 îHemac. îSch.
 .{jagatprANa}3{ja4gat--prA7Na} ún. `` world-breath '' , wind îL.
 .; Ra1ma îRa1matUp. i , 3 , 2.
 .{jagatprAsAha}3{ja4gat--prAsAha} úmf({A})n. consisting chiefly of
 Jagati1 verses îAitBr. vi , 12 , 15.
 .{jagatprIti}3{ja4gat--prIti} úf. `` world joy '' , Siva îMBh. vii , 202
 , 12.
 .{jagatsamagra}3{ja4gat--samagra} ún. = {-kRtsna} îW.
 .{jagatsarva}3{ja4gat--sarva} ún. úid. îW.
 .{jagatsAkSin}3{ja4gat--sA7kSin} ún. `` world-witness '' , the sun îL.
 .{jagatsAman}3{ja4gat--sAman} úmf. having the Jagat(-Sa1man) for its
 Sa1man îA1pS3r. xii , 14 , 1.
 .{jagatsiMha}3{ja4gat--siMha} ún. N. of a prince îInscr.
 .{jagatseTa}3{ja4gat--seTa} ún. N. of a man îKshiti7s3. vii.
 .{jagatsraSTR}3{ja4gat--sraSTR} m.= {-kartR} îW.
 .; Siva îL.
 .{jagatsvAmin}3{ja4gat--svAmin} ún. the Iord of the world îPrab. vi , 2
 .; Vishn2u îVa1mP. xvi
 .; N. of an image of the sun in Dva1da7s3a7ditya7s3rama , S3rimMa1h.
 xxxi
 .; {ømi-tva} ún. sovereignty of the world , Ratnav.iv , 20. _
 .{jagatI}2{ja4gatI} úf. of {øt} , ~q.v.

.{jagatIcara}3{ja4gatI--cara} ún. `` earth-walker '' , man îMBh. xii ,
 6970.
 .{jagatIjAni}3{ja4gatI--jAni} ún. `` whose wife is the earth '' , a king
 , Sa1rn3gP.
 .{jagatIItala}3{ja4gatI--tala} ún. `` earth-surface '' , the ground ,
 soil îSarvad. iii , 217.
 .{jagatIdhara}3{ja4gatI--dhara} ún. `` earth-supporter '' , a mountain
 îR. iii , 68 , 45
 .; N. of a Bodhi-sattva , Buddh '' îL.
 .{jagatIpati}3{ja4gatI--pati} ún. `` earthlord '' , a king îMBh. i , iii
 îR. i îBhP. v
 .; {-kanyakA} úf. king's daughter '' , a princess îKa1d. vi , 524
 (úv.l.)
 .{jagatIpAla}3{ja4gatI--pAla} ún. `` earth-protector '' , a king îMBh.
 viii , 530 îHit. ii , 11 , 8.
 .{jagatIbhartR}3{ja4gatI--bhartR} m.= {-pati} îR. ii , 103 , 17.
 .{jagatIbhuj}3{ja4gatI--bhuj} ún. `` earth-enjoyer '' , a king îRa1jat.
 .{jagatImadhya}3{ja4gatI--madhya} ún. `` world-centre '' , the earth
 îBha1m. ii , 218.
 .{jagatIruh}3{ja4gatI--ruh} ún. `` earth-grower '' , a tree îKir. vi , 2
 .{jagatIruha}3{ja4gatI--ruha} ún. úid. îMBh.
 .{jagatIvarAha}3{ja4gatI--varAha} ún. N. of a Sa1man. _
 .{jagatyA}2{jagatyA}2 úNom. {øtyati} îPa1n2. 1-4 , 2 îVa1rtt. 14 îPat.
 2.
 .{jagatyA}3{jagatyA} ún. (fr. {øtI}) , iv , 4 , 122. _
 .{jagad}2{jagad} in úcomp. for {øgat}.
 .{jagadaNDa}3{jagad--aNDa} ún. the mundane egg , universe.
 .{jagadaNDaka}3{jagad--aNDaka} ún. úid. îS3is3. ix , 9.
 .{jagadanta}3{jagad--anta} ún. the end of the world îW.
 .{jagadantaka}3{jagad--antaka} ún. `` world-destroyer '' , death îBhP.
 iv , 5 , 6 ({kA7ntaka} úmf. destroying death).
 .{jagadantarAtman}3{jagad--antar-Atman} ún. `` innermost soul of the
 universe '' , Vishn2u îBhartr2. iii , 84.
 .{jagadambA}3{jagad--ambA} úf. the mother of the world îS3atr. ii , 22
 .; = {ømbika} , Udbh
 .; {-prAdurbhAva} ún. `` appearance of Durga1 '' , N. of Durga1v iv.
 .{jagadambika}3{jagad--ambika} úf. `` world-mother '' , Durga1
 îBhagavati1g.
 .{jagadAtmaka}3{jagad--Atmaka} úmf. `` whose self is the world '' ,
 identical with the world îW.
 .{jagadAtman}3{jagad--Atman} ún. `` world-breath '' , wind îR. vi , 82 ,
 153
 .; world-soul '' , the Supreme Spirit , W [408,2]
 .{jagadAdija}3{jagad--Adi-ja} ún. `` first-born of the world '' , S3iva.
 .{jagadAdhAra}3{jagad--AdhAra} ún. support of the universe îSin6ha7s. xv
 , 4/5

.; Time (cf. *ĪBha1sha1p.* 44)
.; *Ra1ma ĪRa1matUp.* i , 5 , 8
.; N. of the *Jina Vi1ra* , *Satr.* i , 274
.; wind *ĪL.*
.{{jagadAnanda}}3{{jagad--Ananda}} úmfn. rejoicing the world *ĪW.*
.{{jagadAyu}}3{{jagad--Ayu}} ún. life-spring of the world "" , wind *ĪMBh.* iii , 11193.
.{{jagadAyus}}3{{jagad--Ayus}} ún. úid. , xii , 13569.
.{{jagadIza}}3{{jagad--Iza}} úm. `` world-lord "" , *Brahma1 ĪBrahmaP.* iii , 1 , 6
.; *Vishn2u ĪGi1t.* i , 5 ff.
.; *S3iva*
.; N. of a man , *Kshitis3.* iv , 8
.; of a scholiast (author of *Anuma1na-di1dhiti-tippani1*)
.; {-toSiNI} úf. N. of a *ĪComm.*
.; {-zataka} ún. N. of a poem (of 100 stanzas).
.{{jagadIzitR}}3{{jagad--IzitR}} úm. `` world-lord , *S3iva* , *Sin6ha7s 2*
Introd.
.{{jagadIsvara}}3{{jagad--Isvara}} úm. world-lord *ĪMBh.* i , 81 1 *ĪPrab.* v , 9
.; *S3iva ĪR.* iii , 53 , 60
.; *Indra ĪMBh.* i , 811
.; a king *ĪMn.* vii , 23 , *Kull*
.; N. of the author of *ĪHa1sy.*
.{{jagaduddhAra}}3{{jagad--uddhAra}} úm. salvation of the world *ĪW.*
.{{jagadekacakSus}}3{{jagad--ekacakSus}} úm. `` sole eye of the universe "" , the sun , *Sin2ha7s.* xviii.
.{{jagadekanAtha}}3{{jagad--eka-nAtha}} úm. the sole monarch of the world (*Raghu*) *ĪRagh.* v , 23.
.{{jagadekapAvana}}3{{jagad--eka-pAvana}} úmfn. the sole purifier of the world *ĪW.*
.{{jagadguru}}3{{jagad--guru}} úm. the father of the world *ĪRagh.* x , 65
.; *Brahma1 ĪBhP.* ii , 5 , 12
.; *Vishn2u ĪHariv.* 15699 *ĪBhP.* i , 8 , 25
.; *Siva ĪKum.* vi , 15
.; *Ra1ma* (as *Vishn2u*'s incarnation) *ĪR.* iii , 6 , 18.
.{{jagadgaurI}}3{{jagad--gaurI}} úf. N. of *Manasa1(-devi1)* *ĪBrahmaP.* ii , 42.
.{{jagadghAtin}}3{{jagad--ghAtin}} úmfn. destroying the world or mankind *ĪW.*
.{{jagaddala}}3{{jagad--dala}} úm. N. of a king of the *Darads ĪRa1jat.* viii , 210.
.{{jagaddIpa}}3{{jagad--dIpa}} úm. `` world-illuminator "" , the sun *ĪKatha1s.* lxvi , lxxiv.
.{{jagaddeva}}3{{jagad--deva}} úm. N. of a prince (1100 A.D.) *ĪInscr.*
.{{jagaddruh}}3{{jagad--druh}} {-dhruh} or {-dhruT} úm. `` people-injurer "" , a demon *ĪW.*

.{{jagaddhara}}3{{jagad--dhara}} úm. N. of a son of *Ratnadhara* and grandson of *Vidya1-dhara* (author of comments on *ĪMa1lati1m.* *ĪVen2is.* , and *ĪKa1t.*)
.{{jagaddhAtR}}3{{jagad--dhAtR}} úm. world-creator "" , *Vishn2u ĪBrahmaP.* ii , 10 , 18 and 18 , 3 *ĪVarP.* clxix , 2.
.{{jagaddhAtrI}}3{{jagad--dhAtrI}} úf. `` worldnurse "" , *Sarasvati ĪMa1rkP.* xxiii , 30
.; *Durga1 ĪW.*
.{{jagadbala}}3{{jagad--bala}} úm. `` world-strength "" , wind *ĪL.*
.{{jagadbimba}}3{{jagad--bimba}} ún. = {-aNDa} *ĪBa1dar.* ii , 1 , 32 úf. *ĪSch.*
.{{jagadbIja}}3{{jagad--bIja}} ún. `` world-seed "" , *Siva ĪMBh.* vii , 9506.
.{{jagadbhUSaNakoSThaka}}3{{jagad--bhUSaNakoSThaka}} ún. N. of *úúwk.*
.{{jagadyoni}}3{{jagad--yoni}} úm. `` worldwomb "" , *Brahma1*
.; *Vishn3u* or *Kr2ishn2a ĪHariv.* 5880 *ĪVarP.* clxix , 2
.; *S3iva ĪMBh.* vii , 9506
.; *Prakr2iti ĪRa1matUp.* i , 4 , 8
.; the earth *ĪW.*
.{{jagadvaJcaka}}3{{jagad--vaJcaka}} úm. people-deceiver "" , N. of a cheat *ĪDhu1rtan.*
.{{jagadvandya}}3{{jagad--vandya}} úmfn. `` to be adored by the world "" , *Kr2ishn2a ĪMBh.* ii , 23.
.{{jagadvahA}}3{{jagad--vahA}} úf. `` bearer of all living beings "" , the earth *ĪL.*
.{{jagadvidhi}}3{{jagad--vidhi}} úm. the arranger of the world *ĪPan5car.* i , 10 , 48.
.{{jagadvinAza}}3{{jagad--vinAza}} úm. = {øgat-kSaya} *ĪL.*
.{{jagadvaidyaka}}3{{jagad--vaidyaka}} úm. `` world-curer "" , N. of a physician *ĪNid.* *ĪSch.*
.{{jagadvyApAra}}3{{jagad--vyApAra}} úm. `` world-business "" , creation and support of the world *ĪBa1dar.* iv , 4 , 17. _
.{{jagan}}2{{jagan}} in *úcomp.* for {øgat}.
.{{jagannAtha}}3{{jagan--nAtha}} úm. `` worldlord "" , *Vishn2u* or *Kr2ishn2a ĪMBh.* ii , 779 ; iii , 15529
.; *Ra1ma* (as incarnation of *Vishn2u*) *ĪR.* i , 19 , 3
.; *Datta7treya* (as incarnation of *Vishn2u*) *ĪMa1rkP.* xviii , 29
.; *údu.* *Vishn2u* and *Siva ĪHariv.* 14394
.; N. of a celebrated idol of *Vishnu* and its shrine (at *Puri1* in *Orissa ĪRTL.* p. 59) , *Tantr.*
.; N. of the authors (of *Rekha1-gan2ita*)
.; of *ĪBha1m.*
.; of *Rasa-gan3ga1dhara*
.; of the *Viva1da-bhan3ga1rn2ava* compiled at the end of the last century)
.; {{a}} , úf. *Durga1 ĪHariv.* 10276
.; {-kSetra} ún. the district surrounding the *Jagan-na1tha* shrine *ĪW.*

.; {-vallabha-nATaka} ún. N. of a drama
.; {-vijaya} úm. ` " Jagan-na1tha's victory " , N. of a poem.
. {jagannidhi}3{jagan--nidhi} úm. ` " world-receptacle " , Vishn2u îHcat.
i , 9.
. {jagannivAsa}3{jagan--nivAsa} úm. world-abode " , Vishn2u or Kr2ishn2a
îBhag. xi , 25 and 37 îMBh. vi , 2604 îBhP. viii îBrahma7n2d2aP.
.; S3iva îMBh. xiii , 899
.; worldly existence îW.
. {jagannetra}3{jagan--netra} ún. ` " world-eye " , the moon îKatha1s.
lxxxix , 5
.; údu. the sun and the moon , Ka1vyad. ii , 172 (îS3a1rn3gP.)
.; úNom. {øtrati} , ÷to represent the world's eye (as the moon)
îPrasannar. vii , 6i.
. {jaganmaNi}3{jagan--maNi} úm. N. of a copyist.
. {jaganmaya}3{jagan--maya} úmfn. containing the whole world îHariv.
îBhP. viii , 22 , 21.
. {jaganmAtR}3{jagan--mAtR} úf. ` " worldmother " , Durga1 îHariv. 10276
îSam2ska1rak.
.; Lakshmi1 îMa1rkP. xviii , 32
. {jaganmukha}3{jagan--mukha} ({ja4gø}) úmfn. (faced by , úi.e.)
beginning with the Jagati1 metre îTS. vii , 2 , 8 , 2.
. {jaganmohana}3{jagan--mohana} ún. ` " perplexing living beings " , N.
of a work. =
. {mohinI}3{mohinI} úf. ` " infatuating living beings " , N. of a
Sura7n3gana1 îSin6ha7s. _
. {jaganu}2{jaganu} úm. a living being îL.
.; fire îL. _
. {jagannu}2{jagannu} úm. a living being îL.
.; fire îL. _
. {jaganvas}2{jaganva4s} úmf({gmu4SI})n. úpf. p. û{gam} , -q.v. _
. {jagmAna}2{jagmAna4} úmfn. úpf. p. úA1. û {gam} , -q.v. _
. {jagmi}2{ja4gmi} úmfn. (îPa1n2. 3-2 , 171) going , being in constant
motion , hastening towards (úacc. or úloc.) îRV. _
. {jagmivas}2{jagmivas} úmf({gmu4Si})n. úpf. p. û{gam} , -q.v. _
. {jaGgama}2{jaGgama} úmf({A})n. (îNir. v , 3 ; ix , 13
.; û{gam} , Intens.) moving , locomotive (opposed to stationary ,
{sthAvara} or {sthira}) , living îAitUp. v , 3 îMn. îMBh. &c. [408,3]
.; (úifc. úf. {A}) a living being îMBh. îBhP. i , 17 , 34
.; (with {viSa} , venom) coming from living beings (opposed to poison)
îMBh. i , 5019 îSus3r.
.; úm. úpl. N. of a Saiva sect îSam2kar. " iv , 28.
. {jaGgamakuTI}3{jaGgama--kuTI} úf. = {bhramat-kø} îL.
. {jaGgamatva}3{jaGgama--tva} ún. movableness îMBh. xiv , 654.
. {jaGgametara}3{jaGgame7tara} úmfn. immovable îL. _
. {jaGgamana}2{jaGgamana} ún. course îNir. v , 19 îSch. _
. {jagada}1{jagada} úm. an attendant îPa1rGr2. iii , 4 , 4 and 8 (cf.

îAV. iii , 12 , 7 and îA1s3vGr2. ii , 8 , 16). _
. {jaganu}1{jaganu} {øganu} , &c. - {jaga}. _
. {jagara}1{jagara} úm. = {jAgø} , armour îL. _
. {jagala}1{jagala} úmfn. fraudulent îL.
.; úm. a kind of spirituous liquor (or fluid suitable for distillation
îL.) îCar. i , 27 îSus3r. i , 45 , 10 , 10 ; 10 îBhpr.
.; Vangueria spinosa îL.
.; = {øgara} îW.
.; ún. = {chagaNa} îL. _
. {jaguri}1{ja4guri} úmfn. (û{gRR} îPa1n2. 7-1 , 103 îKa1s3.) leading ,
conducting îRV. x , 108 , 1 (îNir.xi , 25). _
. {jaggika}1{jaggika} N. of a man îRa1jat. viii. _
. {jagdha}1{jagdha4} {ja4gdhi} , &c. - û2. {jakS}. _
. {jagmi}1{ja4gmi} {øgmivas} , - {jaga}. _
. {jaghana}1{jagha4na} (û{janh}) , úm. [îRV. i , 28 , 2 ; v , 61 , 3 ;
vi , 75 , 13] , ún. [îAV.xiv , r , 36 îTS.ii îTBr. ii , &c.] the hinder
part , buttock , hip and loins , pudenda , mons veneris (úifc. úf. {A}
[îPa1n2. 4-1 , 56 îKa1s3.] îMBh. xiii , 5324 îR. îMegh.)
.; the hinder part of an altar îSulbas. iii , 52
.; rear-guard îMBh. iii , v úf. ix
.; ({ena}) , úinstr. úind. behind (with úgen. [îChUp. ii , 24 , 3] or
úacc. [îS3Br. i úf. vii , xi] following , once [vii , 2 , 2 , 4]
preceding)
.; so as to turn the back towards îS3a1n3khGr2. ii , 1 ; iv , 12
. {jaghanakUpaka}3{jagha4na--kUpaka} úm. údu. = {kakudara} îL.
. {jaghanagaurava}3{jagha4na--gaurava} ún. the weight of the hips îS3ak.
iii , 5.
. {jaghanacapalA}3{jagha4na--capalA} úf. ` " moving the hips " , a
libidinous woman îVarBr2S. civ , 3 îPan5cat. i , 4 , 11
.; a woman active in dancing îW.
.; ún. species of the Arya1 metre.
. {jaghanacyuti}3{jagha4na--cyuti} ({øgha4na-}) , úf. (a woman) whose
pudendum oozes îTBr. ii , 4 , 6 , 4 îA1s3vS3r. ii , 10 , 14.
. {jaghanatas}3{jagha4na--tas} úind. behind , after îKaus3. 75.
. {jaghanavipulA}3{jagha4na--vipulA} úf. (a woman) having stout hips
.; N. of a metre.
. {jaghanArdha}3{jaghanA7rdha4} úm. the hinder part îTS. ii , vi îAitBr.
iii , 47 îS3Br. i , iii , viii , x
.; rear-guard îMBh. v , 5162.
. {jaghanephalA}3{jaghane-phalA} úf. ` " last-ripening. " Ficus
oppositifolia îL. _
. {jaghanin}2{jaghanin} úmfn. having stout hips îHariv. 9547. _
. {jaghanya}2{jaghanya4} úmf({A4})n. (úg. {dig-Adi}
.; in úcomp. îPa1n2. 2-1 , 58
.; úifc. , úg. {vargyA7di}) hindmost , last , latest îAV. vii , 74 , 2
îVS. îTBr. îAitBr. &c.

.; lowest , worst , vilest , least , least important iMBh. &c.
.; of low origin or rank , (m.) man of the lowest class iHariv. 5817 iR.
ii iPan5cat. iBhP. vii , 11 , 17
.; úm. N. of the attendant of the model man Ma1lavya iVarBr2S. lxix , 31 ff.
.; ún. the penis iL.
.; ({am}) , úind. behind , after , last iMBh. iii , 905 f. iR. (G) ii , 112 , 31
.; ({e}) , úloc. úind. úid. iMBh. iii , 1303 f. ; v , 4506
.; with û {kR} , ÷to leave behind iHariv. 3087.
. {jaghanyakArin}3{jaghanya4--kArin} úmf. (in med.) attending extremely unskilfully iSus3r. i , 25 , 38.
. {jaghanyaguNa}3{jaghanya4--guNa} úm. the lowest of the 3 Gun2as ({tamas}) iBhag. xiv , 18 iMBh. xiv , 999.
. {jaghanyaja}3{jaghanya4--ja} úmf. last born , youngest , i , iii iHariv. 594
.; úm. a younger brother iW.
.; ~" low-born "" , a S3u1dra iL.
.; N. of a son of Pradyota.
. {jaghanyatara}3{jaghanya4--tara} úmf. (compar.) lower , inferior iMBh. xiv , 1137.
. {jaghanyatas}3{jaghanya4--tas} úind. from behind iR. vi , 7 , 35 and 45 , 22 and 29
.; behind , after , last iMBh. iv , 994 iR. v , 40 , 5.
. {jaghanyaprabhava}3{jaghanya4--prabhava} úmf. of lowest origin iMn. viii , 270.
. {jaghanyabhAva}3{jaghanya4--bhAva} úm. inferiority iL.
. {jaghanyarAtre}3{jaghanya4--rAtre} úloc. úind. at the end of the night iMBh. iii , 10795 and 14750.
. {jaghanyazAyin}3{jaghanya4--zAyin} úmf. going to bed last , xii , 8840.
. {jaghanyasaMvezin}3{jaghanya4--saMvezin} úmf. úid. iA1p. i , 4 , 28.
. {jaghanyAyus}3{jaghanya47yus} úmf. shortest iSus3r. i , 35 , 6. _
. {jaghanvas}1{jaghanvas} úmf({ghnuSI})n. S.û{han}. _
. {jaghni}2{jaghni} úmf. (iPa1n2. 3-2 , 171) striking (with úacc.) iRV. ix , 61 , 20
.; úm. a weapon iL.
. {jaghniyat}3{jaghni--yat} úmf. containing an Intens. form of û {han} iAitBr. i , 25. _
. {jaghniyas}2{jaghniyas} úmf({ghnuSI})n. úpf. p. û{han} , ~q.v. _
. {jaghnu}2{jaghnu} úmf. striking , killing iUn2. i , 22. _
. {jaghri}1{jaghri} úmf. (û{ghR} úredupl.) pouring out , sprinkling about iRV. i , 162 , 15. _
. {jaGkS}1{jaGkS} úcl. 1. úP. , V.I. for û{kSaj}. _
. {jaGga}1{jaGga} N. of a man iRa1jat. viii , 863.
. {jaGgapUga}3{jaGga--pUga} úm. wickedness iW.

. {jaGgAri}3{jaGgA7ri} ~ {øGghA7ri}. _
. {jaGgama}1{jaGgama} {ømana} , ~ {jaga}. _
. {jaGgala}1{jaGgala} úmf. arid , sterile , desert iL. [409,1]
.; úm. = {-patha} iL.
.; meat iL.
.; ún. úid.
.; = {øgula} iL.
.; cf. {dIrgha-} , {jAGgø}.
. {jaGgalapatha}3{jaGgala--patha} úm. ~" any arid or sterile region , desert "" , ~ {jAGgalapathika}. _
. {jaGgAla}1{jaGgAla} úm. a dyke iL. _
. {jaGgiDa}1{jaGgiDa4} úm. N. of a plant (worn as an amulet) iAV. ii , 4 , 1 ff. ; xix , 34 f. iKaus3. 8. _
. {jaGgula}1{jaGgula} ún. = {jAGgø} venom iL. _
. {jaGgha}1{jaGgha} úm. N. of a Rakshas iR. vi , 69 , 12
.; ({ja4GghA}) , úf. (û {jaMh}) the shank (from the ankle to the knee) iRV. i , 116 , 15 and 118 , 8 iAV. iVS. &c. (úifc. iPa1n2. 6-2 , 144
.; úf. {A} , S3rut.
.; also {I} iPa1n2. 4-1 , 55)
.; a part of a bedstead iVarBr2S. lxxix , 30
.; of a carriage , ~ {ratha-}. _
. {jaGghA}2{ja4GghA} úf. ~ ús.v. {øgha}.
. {jaGghAkara}3{ja4GghA--kara} úmf. ~" active with the shanks "" , running quickly , úm. a runner , courier iPa1n2. 3-2 , 21.
. {jaGghAkarika}3{ja4GghA--økarika} úmf. úid. iDas3. vi , 49.
{-økArika} úmf. úm. úid. iW.
. {jaGghAjaghanya}3{ja4GghA--jaghanya} úmf. the last with respect to the shanks iMBh. v , 1257 (xii , 4191).
. {jaGghAtrANa}3{ja4GghA--trANa} ún. armour for the shanks iL.
. {jaGghApiNDI}3{ja4GghA--piNDI} úf. the calf. iGal.
. {jaGghAprahata}3{ja4GghA--prahata} ún. úg. {akSa-dyUtA7di} (not in iKa1s3.)
. {jaGghAprahRta}3{ja4GghA--prahRta} ún. iib.
. {jaGghAbandhu}3{ja4GghA--bandhu} úm. N. of a man iMBh. ii , 111.
. {jaGghAbala}3{ja4GghA--bala} ún. ~" strength of the shanks "" , running off , flight iMa1lav. iii , 19/20.
. {jaGghAmAtra}3{ja4GghA--mAtra} úmf({I})n. ~" measuring a shank "" , 2 1/2 feet long.
. {jaGghAratha}3{ja4GghA--ratha} úm. N. of a man , úpl. his descendants , úg. {yaskA7di} (v. 1. {øghe-rø} iGan2ar. , S3ch.)
. {jaGghAri}3{ja4GghA--øri} ({øghA7rø}) , úm. N. of a man iMBh. xiii , 256 ({øGgA7ri} , B).
. {jaGghAvihAra}3{ja4GghA--vihAra} úm. a walk iDivyA7v. xxxii , 28.
. {jaGgheratha}3{jaGghe-ratha} ~ {øgha-rø} _
. {jaGghAla}2{jaGghAla} úm. ~" running swiftly , runner "" , a class of animals (antelopes &c.) iCar. i , 27 , 51 iSus3r. i , 46 iBhpr.

.{jaGghAlatva}3{jaGghAla--tva} ún. the being a good runner (for passing over , {laGghana}) îSarvad. i , 44 ({a-} úneg.) _
 .{jaGghika}2{jaGghika} úf. = {øghA} . "" - {kapi-} . _
 .{jaGghila}2{jaGghila} úmf. running swiftly , quick îL. îSch. _
 .{jaj}1{jaj} úcl. I. úP. ÷to fight îDha1tup. vii , 68. _
 .{jaja}2{jaja} úm. `` a warrior ""
 .; cf. {jAjin} .
 .{jajauas}3{jajau9as} ún. `` warrior's strength "" , prowess îS3is3. xix , 3. _
 .{jajja}1{jajja} úmf. (etymol.) quick îDaivBr. iii , 17 ({jalacara} , v. l. {øcala} îNir. vii , 13)
 .; úm. N. of a man îRa1jat. iv , 410 ; 471 ff. _
 .{jajjala}2{jajjala} N. of a man , viii , 1085 ; 2173. _
 .{jajjala}2{jajjala} úind. (úonomat.) with û {kR} , to make in an instant îDaivBr.iii , 17 ({jalgalyamAna} îNir.vii , 13). _
 .{jajjana}1{jajjana} úmf. úpf. p. úA1. û{jna} , -q.v.
 .; úm. N. of a man îA1rshBr. _
 .{jajji}1{jajji} úmf. (û{jan} úredupl. îPa1n2. 3-2 , 171 and îVa1rtt. 3) germinating , shooting îTS. vii , 5 , 20 , 1
 .; úf. seed (îPa1n2. 3-2 , 171 (?) îKa1s3.) îSiddh. _
 .{jajjivas}2{jajjivas} úmf({jJuSi})n. úpf. p. û{jan} , -q.v. _
 .{jajjhata}1{jajjhata} úf. úpl. (scil. {A4pas}) splashing or rushing waters (îNir. vi , 16) îRV. v , 52 , 6. _
 .{jaJj}1{jaJj} úcl. I. úP.= û{jaj} îDha1tup.vii , 69
 .; p. úf. {ja4JatI} , glittering , flashing (îGmn.
 .; = {abhibhavanti} îSa1y.) îRV. i , 168 , 7. _
 .{jaJja}2{jaJja} úm. úg. {uJchA7di} . _
 .{jaJjaNAbhavat}2{jaJjaNA-bha4vat} úmf. glittering îRV. viii , 43 , 8.
 _
 .{jaJjapUka}1{jaJjapUka} úmf. (û{jap} , Intens. îPa1n2. 3-2 , 1 66) muttering prayers repeatedly îHcar. _
 .{jaT}1{jaT} úcl. I. P , = û{jhaT} îDha1tup. ix , 18. _
 .{jaTa}1{jaTa} úmf. wearing twisted locks of hair , úg. {arza-Adi}
 .; úm. metrically for {øTA} îHariv. 9551
 .; ({A} , úf. the hair twisted together (as worn by ascetics , by Siva , and persons in mourning) îPa1rGr2. ii , 6 îMn. vi , 6 îMBh. (úifc. úf. {A} , iii , 16137) &c.
 .; a fibrous root , root (in general) îBhpr. v , 111 îS3a1n3gS. i , 46 and 58
 .; N. of several plants (= {TA-vatI} îL.
 .; Mucuna pruritus îL.
 .; Flacourtia cataphracta îL.
 .; = {øTA-mUIA} îL.
 .; = {rudra-jaTA} îL.) îSus3r. v f.
 .; N. of a Pa1t2ha or arrangement of the Vedic text (still more artificial than the Krama , each pair of words being repeated thrice and

one repetition being in inverted order) , îCaran2.
 .; ({I} , úf. Nardostachys Jat2a1ma1n6si1 îL.
 .; (= {øTi}) the waved-leaf fig-tree îL.
 .; cf. {tri-} , {mahA-} , {vi-}
 .; {kRSNa-jaTA} ""
 .{jaTamalla}3{jaTa--malla} úm. N. of the author of the Jat2amalla-vila1sa. _
 .{jaTA}2{jaTA} úf. - ús.v. {øTA} .
 .{jaTAKara}3{jaTA--kara} úmf. matting the hair îW.
 .{jaTAKalApa}3{jaTA--kalA7pa} úm. a knot of braided hair îVikr. v , 19 îBhP. iii.
 .{jaTAcIra}3{jaTA--cIra} úm. N. of S3iva îL.
 .{jaTAjAla}3{jaTA--jAla} ún. = {-kalA7pa} îDas3. xii , 20 and 75.
 .{jaTAjinin}3{jaTA--øjinin} ({øTA7jø}) , úmf. wearing braided hair and covered with a hide îMBh. i , 4917.
 .{jaTAjUTa}3{jaTA--jUTa} úm. the long tresses of hair twisted on the top of the head , quantity of twisted hair (also applied to that of S3iva îKatha1s. i , 18) îBhP. v , 17 , 3 îMaha1n. îKatha1s. &c. (úifc. úf. ({A}) îHcat.) [409,2]
 .{jaTAjvAla}3{jaTA--jvAla} úm. `` flame-tufted "" , a lamp îL.
 .{jaTAtaGka}3{jaTA--taGka} úm. N. of S3iva îL.
 .; cf. , {kaTaGkaTa} .
 .{jaTATira}3{jaTA--øTira} ({øTA7Tø}) , v. l. for {øTA-cIra} .
 .{jaTAdhara}3{jaTA--dhara} úmf. = {-dhArin} îR. îPan5cat. i , 4 , 5
 .; úm. an ascetic îDas3. vii , 203
 .; S3iva îMBh. iii , 1625 îBhP. vi , 17 , 7
 .; N. of an attendant of Skanda îMBh. ix , 2563
 .; of a Buddha îL.
 .; of a lexicographer
 .; úpl. N. of a people in the south of India îVarBr2S. xiv , 13
 .; ({I} , úf. = {rudra-jaTA} îBhpr. vii , 10 , 84/85
 .{jaTAdhArin}3{jaTA--dhArin} úmf. wearing twisted hair îBhP. iv , 2 , 29 îVet. i , 23
 .; {øri-zaiva-mata} ún. the doctrine of the S3aivas who wear twisted hair , Govind. on îBa1dar. ii , 2 , 37.
 .{jaTAntA}3{jaTA--øntA} ({øTA7nø}) , úf. = {øTA-vatI} îNpr.
 .; Flacourtia cataphracta îib.
 .{jaTAPA}3{jaTA--paTala} ún. N. of a treatise on the Jat2a1(-pa1t2ha).
 .{jaTApATha}3{jaTA--pATha} úm. the Jat2a1 arrangement of a Vedic text îW.
 .{jaTABandha}3{jaTA--bandha} úm. = {-kalA7pa} îW.
 .{jaTAbhAra}3{jaTA--bhAra} úm. the mass of braided hair îR. ii.
 .{jaTAMaNDala}3{jaTA--maNDala} ún. = {kalA7pa} îHariv. 4565 îR. i , iii îS3ak. vii , 11.
 .{jaTAMAMsi}3{jaTA--mAMsi} úf. {-vatI} îL.

.{jaTAMAlin}3{jaTA--mAlin} úm. garlanded with matted hair "" , N. of a Muni iVa1yuP. i , 23 , 176.
 .{jaTAMUIA}3{jaTA--mUIA} úf. Asparagus racemosus iL.
 .{jaTAVat}3{jaTA--vat} úmfn. = {-dhArin} iW.
 .; úm. Siva iGal.
 .; ({tI}) , úf. Nardostachys Jat2a1-ma1n6si1 iL.
 .{jaTAValkalin}3{jaTA--valkalin} úmfn. wearing twisted hair and a garment made of bark iKatha1s. xciv , 36.
 .{jaTAValli}3{jaTA--valli} úf. a kind of Valleriana iL.
 .; = {rudra-jaTA} iL.
 .{jaTAsaMkara}3{jaTA--saMkara} ún. N. of a Ti1rtha iRasik. xii , 22.
 .{jaTAsura}3{jaTA--øsur} ({øTA7sø}) úm. N. of a Rakshas (killed by Bhi1ma-sena) iMBh. iii , vii , xiv
 .; úpl. N. of a people in the north-east of Madhyades3a iVarBr2S. xiv , 30.
 .{jaTesvaratIrtha}3{jaTe7svara-tIrtha} ún. N. of a Tirtha iReva1Kh. cvii.
 .{jaToocho}3{jaTo7ocha} úm. N. of a hill iW. _
 .{jaTAyu}2{jaTAyu} andð úm. N. of the king of vultures (son of Arun2a and Syeni1 iMBh.
 .{jaTAyus}3{jaTAóyus} úm. N. of the king of vultures (son of Arun2a and Syeni1 iMBh.
 .; son of Garud2a iR.
 .; younger brother of Sampa1ti
 .; promising his aid to Ra1ma , out of regard for his father Das3a-ratha , but defeated and mortally wounded by Ra1van2a on attempting to rescue Si1ta1) iMBh. i , 2634 ; iii , 16043ff. and 16242ff iR. i , iii f.
 .; N. of a mountain iVa1yuP. i , 23 , 176
 .; bdellium iL. _
 .{jaTAla}2{jaTAla} úmfn. (úg. {sidhmA7di}) = {øTA-dhArin} , Ha1riv. 10594 iCan2d2. ii , 19 iKatha1s. liii , 2
 .; cxi
 .; úf. crested by (flames) , liii , 160
 .; úm. bdellium iL.
 .; curcuma iL.
 .; Schrebera Swietenoides iL.
 .; the Indian fig-tree iL.
 .; = {øTA-vatI} iL. _
 .{jaTAlaka}2{jaTAlaka} úmfn. = {øTA-dhArin} iMa1rkP. viii , : 176
 .; ({ikA}) , úf. N. of one of the mothers attending on Skanda iMBh. ix , 46 , 23 ({jATø} úC.) _
 .{jaTi}2{jaTi} úf. twisted hair iL.
 .; a mass , multitude iL.
 .; Ficus infectoria iL.
 .{jaTika}3{jaTika} "" N. "" , - {jATikAyana}. _
 .{jaTin}2{jaTin} úmfn. = {øtA-dhArin} iMn. xi , 93 and 129 iYa1jn5.

iMBh. iHariv.
 .; úm. an ascetic iBharat2.
 .; Siva iMBh. vii , 2046 and 2858
 .; N. of one of Skanda's attendants , ix , 2563
 .; a Pratuda bird iCar. i , 27 , 56
 .; an elephant 60 years old iL.
 .; Ficus infectoria iL. _
 .{jaTila}2{jaTila} úmf({A})n. (úg. {picchA7di}) = {øTA-dhArin} iMn. ii f. iMBh. iHariv. &c.
 .; hairy (the face) iMBh. vii , 93 , 47
 .; twisted together (the hair) iBhP. iii , 33 , 14
 .; úf. crested by iVarBr2S. viii , 53 iPan5cat. iS3a1ntis3. i , 8 iKatha1s. iVcar.
 .; úm. an ascetic iKa1m. vii , 46
 .; S3iva iMBh. xii f.
 .; a goat with certain , marks iVarBr2S. lxiv , 9
 .; a lion iL.
 .; N. of a man iS3atr. x , 137
 .; ({A}) , úf. = {tA-vatI} iSus3r. i , vi
 .; long pepper iL.
 .; a kind of Artemisia iL.
 .; Acorus Calamus iL.
 .; = {uccaTA} iL.
 .; N. of a woman (with the úpatr. Gautami1
 .; mother-in-law of Ra1dhika1 iGauragan2.
 .; said to have had 7 husbands) iMBh. i , 7265.
 .{jaTilasthala}3{jaTila--sthala} ún. N. of a locality iR. iv , 43 , 8. _
 .{jaTilaka}2{jaTilaka} úm. N. of a man , úpl. his descendants , úg. {upakA7di}
 .; ({ikA}) , úf. (úg. {zivA7di}) N. of a woman iLalit. _
 .{jaTilaya}2{jaTilaya} úNom. {øyati} , to twist together , form into a clotted mass iPrasan3g. viii , 4
 .; ÷to crest or fill with (úinstr.) iBha1m. iv , 5. _
 .{jaTilI}2{jaTilI} úind. for {øla}. ú
 .{jaTilIkR}3{jaTilI--kR} to twist together , form into a clotted mass iW.
 .; ÷to crest or fill with iPan5cat. iHcar. viii , 15.
 .{jaTilIbhAva}3{jaTilI--bhAva} úm. the being twisted together iSus3r. ii , 6 , 1. _
 .{jaTula}1{jaTula} m.= {jaDø} iL. (cf. {jatu-maNi}). _
 .{jaThara}1{jaThara}1 úmf({A})n. (úv.l. for {baThø} , -q.v.) hard , firm , S3a1ntis3. iv , 13 and iSa1h. (v. l. {jaraTka})
 .; for {jaraTha} , old iBhartr2. iii , 92
 .; = {baddha} iL.
 .; for {javana} iR. ii , 98 , 24
 .; {ati-} , "" very hard "" and very old "" iS3is3. iv , 29

.; úm. N. of a man îPravar. iv (Ma1dh.)
.; of a mountain îBhP. v , 16 , 28
.; úpl. N. of a people (in the south-east of Madhya-des3a îVarBr2S. xiv , 8) îMBh. vi , 350.
. {jaTharatva}3{jaThara--tva} n "" , hardness "" , only {a-} úneg. , tenderness îVa1m. iii , 1 , 19. _
. {jaThara}1{jaTha4ra}2 ún. [m.] the stomach , belly , abdomen , bowels , womb , interior of anything , cavity îRV. îAV. &c. [409,3]
.; certain morbid affections of the bowels îCar. vi , 1 îSus3r. i , vi
.; ({eNa}) , úinstr. úind. (opposed to {pRSTha-tas}) so as to turn the face towards îHit. ii , 3 , 3
.; [cf. \$; Goth. ¶{kilthei} or ¶{qvithrs}].
. {jaTharagada}3{jaTha4ra--gada} úm. a morbid affection of the abdomen or bowels (= {hRd-roga} îSch.) îVarBr2S. civ , 6 and 13.
. {jaTharajvalana}3{jaTha4ra--jvalana} ún. `` stomach-heat "" , hunger îBha1m. i , 49.
. {jaTharajvA1A}3{jaTha4ra--jvA1A} úf. belly-ache , colic îW.
. {jaTharanud}3{jaTha4ra--nud} úm. `` removing the Jat2hara disease "" , Cathartocarpus fistula îL.
. {jaTharayantranA}3{jaTha4ra--yantranA} úf. pain endured (by the embryo) in the womb îW.
. {jaThararoga}3{jaTha4ra--roga} úm. = {-gada} îVarBr2S. civ. 16.
. {jaTharavyathA}3{jaTha4ra--vyathA} úf. = {-jvA1A} îW.
. {jaTharastha}3{jaTha4ra--stha} úmf. being in the belly or in the womb , W
. {jaTharasthAyin}3{jaTha4ra--sthAyin} úmf. úid. îW.
. {jaTharasthita}3{jaTha4ra--sthita} úmf. úid. îW.
. {jaTharAgni}3{jaTharA7gni} úm. digestive stomach-fire , gastric juice îGr2ihya1s. i , 11 îKatha1s. lxxiii , 58 îHcat.
.; cf. {jAThara}.
. {jaTharAmaya}3{jaTharA7maya} úm. `` stomach-disease "" , dropsy "" îL.
_
. {jaTharin}2{jaTharin} úmf. affected with the Jat2hara disease îCar. v , 6 , vi , 18 îSus3r. iv , 18 , 32. _
. {jaTharIkRta}2{jaTharIkRta} úmf. `` contained in the belly "" , concealed in the bosom îBhP. iii , 9 , 20. _
. {jaThara}2{jaThara} (= 2. {jø} îSa1y.) îRV. i , 112 , 17. _
. {jaThala}2{ja4Thala} (= 2. {jaTha4ra} , `` cavity [of waters] , ocean "" îSa1y.) , i , 182 , 6. _
. {jaDa}1{jaDa} úmf({A})n. (cf. {ja4lhu}) cold , frigid îPan5cat. i , 12 , 4 îKa1vya7d. ii , 34 îRa1jat. iv , 41
.; stiff , torpid , motionless , apathetic , senseless , stunned , paralysed îRagh. iii , 68 îS3ak. &c.
.; stupid , dull îMn. viii , 394 (also {a-} úneg. , 148) îYa1jn5. ii îMBh. (úifc. `` too stupid for "" , iii , 437) &c.
.; void of life , inanimate , unintelligent îKapS. i , 146 ; vi , 50

îNr2isUp. îVeda7ntas. îSarvad.
.; dumb "" îMn. ii , 110 îSus3r.
.; úifc. stunning , stupefying îS3ak. iv , 6
.; úm. (úg. {azvA7di}) N. of Sumati (who simulated stupidity) , cf. îMa1rkP. x , 9
.; cold , frost îW.
.; idiocy îW.
.; dulness , apathy îW.
.; inanimate "" , lifeless , matter (opposed to {cetana})
.; ún. water (= {jala}) îS3a1rn3gP. (îSubh.)
.; lead îL.
.; ({A}) , úf. N. of a plant (= {jaTA} , Mucuna pruritus , Flacourtia cataphracta îL.) îCar. vi , 2 (úifc. úf. {A}).
. {jaDakriya}3{jaDa--kriya} úmf. working slowly îL.
. {jaDatA}3{jaDa--tA} úf. = {-bhAva} îW.
.; stiffness , senselessness , apathy îSus3r. îRagh. ix , 46 îSa1h.
.; stupidity , idiocy îMa1rkP. x , 13 and 33
.; inanimateness îSarvad. iii , 40 and 42 f.
.; stupefaction , despair îW.
. {jaDatva}3{jaDa--tva} ún. stiffness , senselessness îTattvas. 35 îRa1jat. vi , 26
.; idiocy îTattvas. 37 îRatna7v. iii , 12/13.
. {jaDadhI}3{jaDa--dhI} úmf. stupid-minded , idiotic îKatha1s. lxi îPrab.
.; ({a-} , úneg.) îBhP. vii , 5 , 46.
. {jaDaprakRti}3{jaDa--prakRti} úmf. úid. îRatna7v. ii , 12/13.
. {jaDabuddhi}3{jaDa--buddhi} úmf. úid. îKatha1s. lxi , 187
.; (compar.) iv , 20.
. {jaDabharata}3{jaDa--bharata} úm. `` the stupid Bharata "" , N. of a man simulating stupidity îJa1ba1lUp. îBhP. v , 9 úf.
. {jaDabhAva}3{jaDa--bhAva} úm. coolness îKual. 504.
. {jaDamati}3{jaDa--mati} úmf. = {-dhI} îBhP. v , 9 , 8 îVen2is. ii , 10
. {jaDamUka}3{jaDa--mUka} in úcomp. idiot and dumb îMn. vii , ix , xi îMBh. iii , 1389 ; v , 4599
.; ({mUka-jaDa} îBhP. i , 4 , 6.)
. {jaDavipra}3{jaDa--vipra} úm. the idiot Bra1hman "" , {-bharata} îVP.
. {jaDAMzu}3{jaDA7Mzu} úm. having cool rays "" , the moon îKual. 375 (?).
. {jadAtmaka}3{jadA7tmaka} úmf. = {øtman} îPan5cat.
.; inanimate , un , intelligent.
. {jaDATman}3{jaDA7tman} úmf. `` cold-natured , and stupid "" , iii , 11/12 îVcar.
. {jaDAzaya}3{jaDA7zaya} úmf. = {øDadhI} îKatha1s. vi , 58 and 132
.; cxxiv îKalya1n2am. 5. _
. {jaDaya}2{jaDaya} Nom "" {øyati} , to make without feeling for (úloc.)

îMudr. iii , 4
 .; ÷to render weak , Ratnav. iv , 13. _
 .{jaDAya}2{jaDAya} úNom. {øyate} , to be stiff (the tongue) îSubh. _
 .{jaDita}2{jaDita} úmfn. rendered lifeless îBallar. i , 42 îSa1h. _
 .{jaDiman}2{jaDiman} úm. (úg. {dRDhA7di}) = {øDa-bhAva} îKa1d. v f.
 .; stiffness , senselessness , apathy , Ma1latim. îGi1t. vi , 10
 îRa1jat. iv , 110
 .; stupidity îKatha1s. lxi , 23. _
 .{jaDI}2{jaDI} úind. for {øDa}. -û{kR} , to stupefy îS3ak. iv , 20/21
 (úv.l.)
 .{jaDIkRta}3{jaDI--kRta} úmfn. rendered torpid or motionless or
 senseless , stunned îR. îRagh. ii , 42 îRatna7v.
 .; confounded , rendered stupid îBhP. vi , 3 , 25 ; viii , 12 , 35.
 .{jaDIbhAva}3{jaDI--bhAva} úm. stiffness , senselessness îL.
 .{jaDIbhUta}3{jaDI--bhUta} úmfn. become stupid , vi , 18 , 28. _
 .{jaDula}1{jaDula} úm. = {jaTula} , a freckle îL. _
 .{jatu}1{jatu} ún. lac , gum îKaus3. 13 îMBh. i , xii îSus3r.
 .; ({U4s}) , úf. (îPa1n2. 4-1 , 71 îPat.) a bat îVS. xxiv , 25 and 36
 îAV. ix , 2 , 22 ; [cf. Lat. ¶{bitumen} ; Germ. ¶{Kitt}.]
 .{jatukAri}3{jatu--kAri} úf. red lac îL.
 .; = {-kRt} îL.
 .{jatukRt}3{jatu--kRt} úf. lac-maker "" , a kind of Oldenlandia (the lac
 insect forms its nest in this tree) îBhpr. v , 2 , 127.
 .{jatukRSNA}3{jatu--kRSNA} úf. úid. îib.
 .{jatugRha}3{jatu--gRha} ún. a house plastered with lac and other
 combustible substances (such a house was built for the reception of the
 Pa1n2d2ava princes in Va1ran2a1vata by Purocana , at the instigation of
 Duryodhana , the object being to burn them alive when they were asleep
 after a festival [410,1]
 .; warned by Vidura , they discovered the dangerous character of their
 abode , and dug an underground passage
 .; next having invited an outcaste woman with her five sons , they first
 stupefied them with wine , and then having burnt Purocana in his own
 house , set fire to the house of lac , and , leaving the charred bodies
 of the woman and her sons inside , escaped by the underground passage)
 îMBh. i , 313 ; 2250 and 5864
 .; (v , 1987 , {-geha})
 .; (hence) a place of torture îDivyA7v. xxvii ({jantu-gø})
 .; {-parvan} ún. N. of îMBh. i , ch. 141-151.
 .{jatugeha}3{jatu--geha} ún. = {gRha} , ~ q.v.
 .{jatudhAman}3{jatu--dhAman} ún. úid. îL.
 .{jatuputraka}3{jatu--putraka} úm. `` Iac-figure "" , a man at chess or
 backgammon îL.
 .; cf. {jaya-pø}.
 .{jatumaNi}3{jatu--maNi} úm. `` lac-jewel "" , a mole îSus3r. i úf. iv.
 .{jatumaya}3{jatu--maya} úmfn. `` plastered with lac "" , {saraNa} ún.

= {øtu-geha} îVen2is. v , 25.
 .{jatumukha}3{jatu--mukha} úm. lac-faced "" , a kind of rice îSus3r. i ,
 46 , 1 , 9.
 .{jaturasa}3{jatu--rasa} úm. `` lac-juice "" , lac îL.
 .{jatuvezman}3{jatu--vezman} ún. = {-geha} îMBh. i , 361 and 379.
 .{jatvazmaka}3{jatv--azmaka} ún. `` lac-stone "" , bitumen îL. _
 .{jatuka}2{jatuka} úm. `` N. of a man "" , - {jantø}
 .; ún. lac , gum îL.
 .; = {jAtø} , Asa foetida îL.
 .; ({A}) , úf. lac îL.
 .; û {øtu-kRt} îBhpr. v , 2 , 127
 .; = {øtU4} îL. _
 .{jatunI}2{jatunI} úf. = {øtU4} îL. _
 .{jatU}2{jatU} úf. - {øtu}.
 .{jatUkarNa}3{jatU--karNa} úm. (úg. {gargA7di} úv.l. {jAtø}) ,
 bat-eared "" , N. of a physician (pupil of Bharadva1ja Kapisht2hala)
 îCar. i , 1 , 29 (v. l. {jAtUkarN}). _
 .{jatUkA}2{jatUkA} úf. = {øtU4} , vi , 9
 .; = {øtu-kRt} îL. _
 .{jaturaka}1{jaturaka} - {jantuka}. _
 .{jatRNa}1{jatRNa} úm. úpl. N. of a famiLy îPravar. 3 , 5. _
 .{jatra}1{jatra4} úm. úpl. the continuations of the vertebrae ,
 collar-bones and cartilages of the breast-bone (16 are named îS3Br. xii
 , 2 , 4 , 11) îRV. viii , 1 , 12 îAV. xi , 3 , 10 îVS. xxv , 8
 îTa1n2dyaBr. ix , 10 , 1
 .; ún. úsg. the collar-bone îYa1jn5.iii , 88 îMBh. îHariv. îR. îSus3r.
 îVarBr2S. (úpl.)
 .{jatraka}3{jatraka} ún. the collar-bone îL. _
 .{jan}1{jan} úcl. 1. [îRV. îAV.] and 10. {ja4nati} , {øte} (úSubj.
 {janat} îRV. ; {ønat} îAV. vi , 81 , 3 ; úA1. {ønata} îRV. x , 123 , 7
 ; úimpf. {a4janat} îRV. ; p. {ja4nat}) , {jana4yati} , {øte} (in
 later language only P. îPa1n2. 1-3 , 86 ; úSubj. {øna4yat} ; úimpf.
 {a4janayat} ; úaor. {a4jIjanat} ; p. {jana4yat} ; úinf.
 {ja4nayitavai} îS3Br. xiv) , twice úcl. 3 (úSubj. {jaja4nat} îMaitrS. i
 , 3 , 20 and 9 , 1 [îKa1t2h. ix , 8] ; cf. îPa1n2. 6-1 , 192 and vii , 4
 , 78 îKa1s3. ; pr. {jajanti} îDha1tup. xxv , 24 ; úaor. úA1.
 {ja4niSTa} ; úA1. {a4jani} îRV. ii , 34 , 2 ; perf. {jajA4na} ; 3.
 úpl. {jajJu4r} îRV. &c. ; once {jajanu4r} , viii , 97 , 10 p.
 {øjJivas} ; Ved. úinf. {ja4nitos} , iv , 6 , 7 îAitBr. îS3Br. iii ;
 [îPa1n2. 3-4 , 6]
 .; Ved. úind. p. {ønitvI4} îRV. x , 65 , 7) ÷to generate , beget ,
 produce , create , cause îRV. îAV. &c.
 .; ÷to produce (a song of praise , &c.) îRV.
 .; (cl. 10 or Caus.) ÷to cause to be born îAV. vii , 19 , 1 ; xiii , 1 ,
 19 îVarBr2. xiv , 1 ; xix ,
 .; ÷to assign , procure îRV. îVS. xix , 94: úcl. 4. {jA4yate} (ep. also

{øti}
.; úimpf. {a4jAyata}
.; pr. p. {jayamAna}
.; fut. {janiSyate}
.; aor. {a4aniSTa}
.; 1. [iRV. viii , 6 , 10] and 3. úsg. {a4jani} ; 3 {sa4ni} {ja4ni} ,
i , 141 , 1
.; {jA4ni} , 7 , 36
.; perf. {jajJe4} , 2. úsg. {øjJiSe4} 3. úpl. {øjJire4} , p.
{øjJAna4} and [iRV.] cl , 2. (?) úA1. (2. úsg. {jaJiSe4} , 2. úpl.
{øjJire} , {øniSvA} úImpv. 15 , 18] , {ønidhvam} , cf. iPa1n2. 7-2 ,
78
.; úimpf. 3. p. {ajJata} [aor. iPa1n2. 2-4 , 80] iAitBr. , twice úcl.
1. úA1. (úimpf. 3. úpl. {ajanatA} iRV. iv , 5 , 5
.; p. {ja4namAna} , viii , 99 , 3) ÷to be born or produced , come into
existence iRV. iAV. &c.
.; ÷to grow (as plants , teeth) iAV. iv f. iAitBr. vii , 1 5 iS3Br. xiv
iKa1tyS3r. iMn. ix , 38 iVarBr2S.
.; ÷to be born as , be by birth or nature (with double únom.) iMBh. i ,
11 , 15 iPan5cat. iv , 1 , 5
.; ÷to be born or destined for úacc.) iRV. iv , 5 , 5 iMun2d2Up. iii , 1
, 10 (úv.l. {jayate} for {jAyø})
.; ÷to be born again iMn. iv , ix , xi f. iMBh. i , iii , xiii iHit.
Intro. 14
.; ÷to become , be iRV. iAV. &c.
.; ÷to be changed into (údat.) iPa1n2. 2-3 , 13 iKa1s3.
.; ÷to take place , happen iVet. i , 11 ; iv , 25
.; ÷to be possible or applicable or suitable iSus3r.
.; ÷to generate , produce iR. iii , 20 , 17 iCaran2.: úPass. {janyate}
, to be born or produced iPa1n2. 6-4 , 43: úDesid. {jjjaniSati} , 42
iKa1s3.: Intens. {jaJjanyate} and {jAjAyø} , 43 (cf. iVop. xx , 1 7) ;
[cf. \$ Lat. ¶{gigno} , ¶{(g)nascor} ; Hib. ¶{genim} , `` I beget ,
generate. ''] _
.; {jana}2{jA4na} úmf({I})n. `` generating '' , - {puraM-}
.; úm. (úg. {vRSA7di}) creature '' , living being , man , person , race
({pa4Jca@ja4nAs} '' , the five races '' , = {p@kRSTa4yas} iRV. iii ,
viii ff. iMBh. iii , 14160) , people , subjects (the úsg. used
collectively , úe.g. {dai4vya} or {divyA4@jø} '' , divine race '' ,
the gods collectively iRV.
.; {mahat@jø} , many people iR. vi , 101 , 2
.; often úifc. denoting one person or a number of persons collectively ,
úe.g. {preSya-} , {bandhu-} , {sakhI-} &c. , qq. vv. [410,2]
.; with names of peoples iVarBr2S. iv , 22 and v , 74
.; {ayaM} {janaH} , `` this person , these persons '' , I , we iMBh.
viii , 709 iHariv. 7110 iR. ii , 41 , 2 iS3ak. &c.
.; {eSa@jø} , id. iKa1vya7d. ii , 75) iRV. &c.

.; the person nearest to the speaker (also with {ayam} or {asau} ,
this my lover '' iKa1vya7d. ii , 271 iRatna7v. i , 24/25) iNa1.x , 10
iS3ak. iMa1lav.
.; a common person , one of the people iKir. ii , 42 and 47
.; the world beyond the Mahar-loka iBhP. iii , 11 , 29 iSkandaP.
.; ({øna4}) , úm. (úg. {azvA7di}) N. of a man (with the úpatr.
S3a1rkara7kshya) iS3Br. x iChUp.
.; ({A}) , úf. `` birth '' , {a-jana} , the unborn '' , Na1ra1yan2a
iBhP. x , 3 , 1.
.; {janaMsaha}3{jA4na--M-saha4} úmf. subduing men (Indra) iRV. ii , 21 ,
3.
.; {janakarI}3{jA4na--karI} úf. (= {jananI}) red lac iL.
.; {janakalpa}3{jA4na--kalpa} úmf({A})n. similar to mankind iAitBr. vi ,
32 iS3a1n3khS3r. xii , 21 , 1
.; úf. úpl. (scil. {Rcas}) N. of iAV. xx , 128 , 6-11 iib.
.; {janakArin}3{jA4na--kArin} úm. = {-karI} iL.
.; {janagat}3{jA4na--gat} úmf. iPa1n2. 1-4 , 2 iVa1rtt. 14 iPat.
.; {janagatyA}3{jA4na--øgatyA} úNom. (fr. {-gat}) {øtyati} iib.
.; {janamgama}3{jA4na--m-gama} úm. a Ca1n2d2a1. la (cf. {jalaM-gø})
iHcar. vi iKa1d. vii , 168 (úv.l. {jaraM-ataGga}) iRa1jat. vii , 965
.; ({A}) , úf. a Ca1n2d2a1 la woman , viii , 1957.
.; {janacakSus}3{jA4na--cakSus} ún. = {jagac-} , `` eye of all creatures
'' , the sun iHariv. 8050.
.; {janacandra}3{jA4na--candra} úm. N. of a poet '' , for {jala-cø}.
.; {janatA}3{jA4na--tA} ({øna4-}) , úf. (iPa1n2. 4-2 , 43) a number of
men , assemblage of people , community , subjects , mankind iAV. v , 18
, 12 iTS. ii iTBr. i f. iAitBr. iVarBr2S. iSis3. &c.
.; generation iW.
.; {janatraya}3{jA4na--traya} ún. three persons iR. iii , 4 , 46.
.; {janatrA}3{jA4na--trA} for {jala-} iW.
.; {janadAhashtAna}3{jA4na--dAha-sthAna} ún. a place of cremation iDas3.
xii , 2.
.; {janadeva}3{jA4na--deva} úm. `` man-god '' , a king iMBh. xii , 7883
iBhP. viii , 19 , 2
.; {janadhA}3{jA4na--dhA} ({ja4nø}) , úmf. (ú {dhA}) nourishing
creatures iTBr. i , 1 , 1 , 1f. ({-dhAya} iTa1n2d2yaBr. i , 4
.; {-dhAyas} iMaitrS. i , 3 , 1 2 and 27).
.; {janadhAya}3{jA4na--dhAya}
.; {janadhAyas}3{jA4na--dhAóyas} ({ja4nø}) , - {-dhA}.
.; {jananAtha}3{jA4na--nAtha} úm. `` man-lord '' , a king iKir. ii , 13.
.; {janaMtapa}3{jA4na--M-tapa} úm. `` N. of a man '' , - {jAnaMtapi}.
.; {janapati}3{jA4na--pati} úm. = {-nAtha} iDas3. i , 151.
.; {janapada}3{jA4na--pada4} úm. úsg. or úpl. a community , nation , people
(as opposed to the sovereign) iTBr. ii iAitBr. viii , 14 iS3Br. xiii úf.
&c.
.; úsg. an empire , inhabited country iMBh. &c. (úifc. úf. {A} iR. iii ,

61 , 27)
.; mankind îW.
.; {-ghAtaka} úm. a plunderer of a country îBuddh. îL.
.; {-maNDala} ún. the district formed by a country îCar. iii , 3
.; {-mahattara} úm. the chief of a country îDas3. viii , 207
.; {ødA7dhipa} úm. ``" country-ruler "" , a king îR. ii , 63 , 48
.; {ødA7yuta} úmfn. crowded with people îW.
.; {øde7zvara} , a , úm. = {ødA7dhipa} îW.
.; {ødo7ddhvaMsanIya} úmfn. treating on the epidemics of a country îCar. iii , 3.
.; {janapadin}3{ja4na--øpadin} úm. ``" country-ruler "" , a king îPa1n2. 4-3 , 100.
.; {janapAna}3{ja4na--pA4na} úmfn. being a beverage for men îRV. ix , 110 , 5.
.; {janapAlaka}3{ja4na--pAlaka} úm. guardian of mankind îKalya1n2am. 30.
.; {janapraAda}3{ja4na--pravAda-} úm. ``" talk of men "" , rumour , report îMBh. ii , 2507 (úpl.) îRa1jat. îHit.
.; {janapriya}3{ja4na--priya} úm. ``" dear to men "" , Siva
.; coriander-seed îL.
.; Moringa pterygosperma îL.
.; {-phalA} úf. the egg-plant îGal.
.; {janabAndhava}3{ja4na--bAndhava} úm. friend of mankind îKalya1n2am. 38.
.; {janabAlika}3{ja4na--bAlika} úf. lightning îGal.
.; {janabhakSa}3{ja4na--bhakSa4} úmfn. devouring men [^" loving men or to be loved by men "" îSa1y.] îRV. ii , 21 , 3.
.; {janabhRt}3{ja4na--bhR4t} úmfn. supporting men îVS. x , 4.
.; {janamaraka}3{ja4na--maraka} úm. ``" men-killer "" , an epidemic îVarBr2S.
.; {janamAra}3{ja4na--mARA} úm. úid. îAV. Paris. lxxii , 84
.; ({I}) , úf. úid. , 98.
.; {janamAraNa}3{ja4na--mARAraNa} ún. killing of men.
.; {janamejaya}3{ja4na--m-eyJaya4} úm. (îPa1n2. 3-2 , 28) ``" causing men to tremble "" , N. of a celebrated king to whom Vais3ampalyana recited the îMBh. (greatgrandson to Arjuna , as being son and , successor to Parikshit who was the son of Arjuna's son Abhimanyu) îS3Br. xi , xiii îAitBr. îS3a1n3khS3r. xvi îMBh. &c.
.; N. of a son (of Kuru , i , 3740 îHariv. 1608
.; of Pu1ru îMBh. i , 3764 îHariv. 1655 îBhP. ix
.; of Puram2-jaya îHariv. 1671
.; of Soma-datta îVP. iv , 1 , 19
.; of Su-mati îBhP. ix , 2 , 36
.; of Sr2in5jaya 23 , 2)
.; N. of a Na1ga , Ta1n2d2vaBr. xxv îMBh. ii , 362.
.; {janamohinI}3{ja4na--mohinI-} úf. ``" infatuating men "" , N. of a Sura7n3gana1 îSin6ha7s. Concl.
.; {janayopana}3{ja4na--yo4pana} úmfn. perplexing or vexing men îRV. x ,

86 , 22 îAV. xii , 2 , 15.
.; {janaraJana}3{ja4na--raJana} úmfn. gratifying men îGi1t. i , 19
.; ún. gratification of people îW.
.; ({I}) , úf. N. of a prayer îPan5car. iii , 15 , 32.
.; {janarava}3{ja4na--rava} úm. = {-pravAda}.
.; {janarAj}3{ja4na--rA4j} úm. = {-nAtha} îVS. v , 24. =
.; {janarAjan}3{ja4na--rA4jan} úm. úid. îRV. i , 53 , 9.
.; {janaloka}3{ja4na--loka} úm. ``" world of men "" , the 5th Loka or next above Mahar-loka (residence of the sons of Brahma1 and other godly men) , Arun2Up. îNr2isUp. i , 5 , 6 îBhP. îMa1rkP. îSkandaP.
.; cf. {janas}.
.; {janavat}3{ja4na--vat} úmfn. ``" crowded with people "" , ({ti}) , úloc. úind. on a spot filled with people îCar. i , 8 , 1 , 63.
.; {janavallabha}3{ja4na--vallabha} úm. ``" agreeable to men , the plant S3veta-rohita îL.
.; {janavAda}3{ja4na--vAda} úm. (úg. {kathA7di}) = {-pravAda} îMn. ii , 179 îMBh. ii , xii , xiv îVarBr2S.
.; {janavAdin}3{ja4na--øvAdi4n} úm. a talker , newsmonger îVS. xxx , 17.
.; {janavid}3{ja4na--vid} úmfn. possessing men (Agni) îKaus3. 78.
.; {janavyavahAra}3{ja4na--vyavahAra} úm. popular practice or usage îW. [410,3]
.; {janazrI}3{ja4na--zrI4} úmfn. coming to men (Pu1shan) îRV. vi , 55 , 6 (îNir. vi , 4).
.; {janazruta}3{ja4na--zruta} úm. ``" known among men "" , N. of a man îChUp. iv , 1 , 1 îSch.
.; ({A}) , úf. N. of a woman îAitBr. i , 25 îSa1y.
.; cf. {jAnazruti}.
.; {janazruti}3{ja4na--zruti} úf. rumour , news îRa1jat. vii , 133.
.; {janasaMsad}3{ja4na--saMsad} úf. an assembly of men îMBh. iii , 2729 (úpl.) îR.
.; {janasaMkSaya}3{ja4na--saMkSaya} úm. destruction of men îVarBr2S. vli , 30.
.; {janasambAdha}3{ja4na--sambAdha} úm. a crowd of people îMBh. i , 7125 îKa1m.
.; úmfn. densely crowded with people îW. -1.
.; {janastha}3{ja4na--stha} úmfn. abiding among men îBhP. vii , 15 , 56
.; ; also ús.v. {janas}.
.; {janasthAna}3{ja4na--sthaAna} ún. ``" resort of men "" , N. of part of the Dan2d2aka forest in Deccan îMBh. iii , ix , xiii îR. îRagh. xii f.
.; {-ruha} úmfn. growing in Jana-stha1na îW.
.; {janAkiraNa}3{janA7kirNa} úmfn. crowded with people îW.
.; {janAcAra}3{janA7cAra} úm. popular usage îW.
.; {janAtiga}3{janA7tiga} úmfn. superhuman , superior îKir. iii , 2.
.; {janAdhinAtha}3{janA7dhinAtha} úm. = {ønanAtha} îW.
.; Vishn2u îW.
.; {janAdhipa}3{janA7dhipa} úm. = {ønanAtha} îMBh. îR. (úifc. úf. {A}).

.{janAnta}3{jana7nta} úm. a number of men îSa1h. vi , 139
.; a region ({deza}) îSus3r. i , 46 , 2 , 38
.; " man-destroyer " , Yama îBhP. vi , 8 , 16.
.{janAntika}3{jana7ntika} " personal proximity " , ({am}) , úind. (as a stage-direction) whispering aside to another îS3ak. îVikr. &c.
.; ({e}) , úloc. úind. in the proximity of men îKatha1s. lxxv , 132.
.{janApavAda}3{jana7pavAda} úm. ill report îPa1n2. 2-3 , 69 îKa1s3. (úpl.)
.{janAyana}3{jana7yana} úmfn. leading to men (a path) îAV. xii , 1 , 47.
.{janArava}3{jana7rava} m.= {øna-rø} îKatha1s. lxxv , 152.
.{janArNava}3{jana7rNava} úm. " man. ocean " , a caravan îNal.xiii , 16.
.{janArthazabda}3{jana7rtha-zabda} úm. a family appellation gentile noun îW.
.{janArdana}3{jana7rdana} úm. (úg. {nandy-Adi}) " exciting or agitating men " , Vishn2u or Kr2ishn2a îMBh. iii , 8102 ; v , 2564 îHariv. 15397 îBhartr2. îBhP. îGi1t.
.; N. of several men îHariv. &c.
.; of a locality , Tantr.
.; {-vibudha} úm. N. of a scholiast (author of Bha1va7rtha-dipika1).
.{janAlaya}3{jana7laya} úm. an inhabitant of the Jana-loka îBhP. iii , 11 , 31.
.{janAv}3{jana7v} únom. {aus} úm. protecting men îVop. xxvi , 77.
.{janAzana}3{jana7zana} úm. " man-eater " , a wolf. îL.
.{janAzraya}3{jana7zraya} úm. " man-shelter " , inn , caravansery îRa1jat. iii , 480.
.{janASah}3{jana7Sa4h} únom. {-SAT} , = {ønaM-saha4} îRV. i , 54 , 11.
.{janendra}3{jane7ndra} m.= {øna-nAtha} îR. ii , 100 , 14.
.{janevAda}3{jane-vAda} úm. = {øna@vø} úg. {kathA7di}.
.{janeza}3{jane7za} úm. = {øne7ndra} îHariv. 8403 îHcar. v , 405.
.{janezvara}3{jane7zvara} úm. úid. îMBh. if. îHariv.1828 îR. i , iii.
.{janeSTa}3{jane7STa} úm. " mandesired " , a kind of jasmine îL.
.; ({A}) , úf. turmeric îL.
.; the Jatuka1 plant (Oldenlandia) îL.
.; the medicinal plant {vRddhi} îL.
.; the flower of Jasminum grandiflorum îL.
.{janodAharaNa}3{jano7dAharaNa} ún. " man-laudation " , fame îW.
.{janau}3{jana7u} " {øna7v}.
.{janaUgha}3{jana7Ugha} úm. a multitude of people , crowd îR. i , 77 , 8 ; ii , 80 , 4. _
.{janaka}2{janaka} úmfn. (îPa1n2. 7-3 , 35 îKa1s3.) generative , generating , begetting , producing , causing (chiefly úifc.) îMBh. iv , 1456 îVarBr2S. îBha1sha1p. îBhpr.
.; úm. a progenitor , father îHariv. 982 îR. vi , 3 , 45 îPan5cat. &c.
.; (in music) a kind of measure
.; (oxyt.) N. of a king of Videha or Mithila1 (son of Mithi and father

of Uda1vasu îR.) îS3Br. xi , xiv îMBh. iii , xii , xiv îHariv. 9253
.; of another king of Mithila1 (son of Hrasva-roman and father of Si1ta1) îR.
.; of another king îRa1jat. i , 98
.; of a disciple of Bhagavat îBhP. vi , 3 , 20
.; of several official men îRa1jat. vii f.
.; úpl. the descendants of Janaka îMBh. iii , 10637 îR. i îUttarar. i , 16 ; iv , 9 ; vi , 42 îMa1rkP.
.; ({ikA}) , úf. (as in Pa1li) a mother îDivya1v. xviii , 137
.; a daughter-in-law îW.
.{janakakANA}3{janaka--kANA} úm. " the one-eyed Janaka " , N. of a man îRa1jat. viii , 881
.{janakacandra}3{janaka--candra} úm. N. of several men , vii úf. =
.{janakatanaya}3{janaka--tanaya} úf. " Janaka's daughter " , Sita1 îMegh. 1.
.{janakatA}3{janaka--tA} úf. = {-tva} îSa1h. i , 2/3 , 8
.; paternity îKatha1s. xvii , 57.
.{janakatva}3{janaka--tva} ún. generativeness îSarvad. ii , 63
.; generation , i , 38 ; ii , 133.
.{janakanandini}3{janaka--nandini-} úf. = {-tanaya}.
.{janakabhadra}3{janaka--bhadra} úm. N. of a man îRa1jat. viii , 2485.
.{janakarAja}3{janaka--rAja} úm. N. of a man , viii , 978 and 1002 îS3ri1kan2t2h. xxv (grammarian and Vaidika).
.{janakasaptarAtra}3{janaka--sapta-rAtra} úm. N. of a Sapta7ha îKa1tyS3r. îA1s3vS3r. x îS3a1n3khS3r. îMas3.
.{janakasiMha}3{janaka--siMha} úm. N. of a man îRa1jat. viii.
.{janakasutA}3{janaka--sutA} úf. = {-tanaya}.
.{janakAtmajA}3{janakA7tmajA} úf. úid.
.{janakAhvaya}3{janakA7hvaya} úm. Mesua Roxburghii îGal.
.{janakezvaratIrtha}3{janake7zvara-tIrtha} ún. N. of a Tirtha îReva1Kh.
—
.{janakIya}2{janakIya} úmfn. fr. {ja4na} , g. , {gahA7di} îPa1n2. 4-3 , 60 îKa1r. _
.{janat}2{ja4nat} úmfn. pr. p. û {jan} , -q.v.
.; úind. an exclamation used in ceremonies (like {om} , &c.) îKaus3. _
.{janadvat}2{ja4nad-vat} úmfn. containing a form of û {jan} îMaitrS. i , 8 , 9. _
.{janana}2{ja4nana} úmf({I})n. úifc. generating , begetting , producing , causing îMn. ix , 81 îMBh. îHariv. &c.
.; úm. a progenitor , creator îRV. ii , 40 , 1
.; ún. birth , coming into existence , Ta1n2d2yaBr2. xxi , 9 îKa1tySr. îMn. &c.
.; " birth " , úi.e. life ({pUrvajø} = {øna7ntara}) îKum. i , 54 [411,1]
.; production , causation îR.: îKum. i , 43 îSa1m2khyak. îSarvad.
.; race , lineage îL.

.; {{I}}, úf. a mother , Sa1n3khSr. xv îMn. ix , 192 îYa1jn5. îNal. &c.
.; a queen-mother îW.
.; a bat îL.
.; = {jana-karI} îL.
.; Jasminum auriculatum îL.
.; Rubia Munjista îL.
.; the plant {janI} îL.
.; the plant {kaTukA} îL.
.; compassion îL.
.; cf. {indra-} , {medhA-}.
.{{jananAntara}}3{{jananA7ntara}} ún. (another , úi.e.) a former life îS3ak. v , 2. _
.{{janani}}2{{janani}} metrically for {ønl} , a mother îVarBr2S. vi , 10 úf. birth îW.
.; the plant {janI} îL. _
.{{jananIya}}1{{jananI-ya}}1 úNom. {øyati} , to consider as one's mother îHYog. iii , 9. _
.{{jananIya}}1{{jananIya}}2 úmfn. to be produced îW. _
.{{janamAna}}2{{ja4namAna}} úmfn. pr. p. û {jan} , ^q.v.
.; úm. N. of a man , úg. {gargA7di} (îKa1s3.
.; úv.l. for {jaramANa}). _
.{{janayati}}2{{ja4nayati}} úf. generation îVS. i , 22. _
.{{janayanta}}2{{janayanta}} úmfn. generating , producing îVop. _
.{{janayitavya}}2{{janayitavya}} min. to be generated or produced îPrab. i , 20/21 îSarvad. ii , 57 îSa1m2khyak. îSch. _
.{{janayitR}}2{{janayitR}} úm. (îPa1n2. 6-4 , 53 îKa1s3.) one Who generates or begets or produces , progenitor , father îMn. ix îMBh. &c.
.; {{tri}} , úf. a mother îRa1jat. iii , 108. _
.{{janayiSNu}}2{{janayiSNu}} úm. a progenitor îMBh. ix , 2222. _
.{{janar}}2{{janar}} in úcomp. for {ønas}.
.{{janarloka}}3{{janar--loka}} úm. = {jana-lø}. _
.{{janas}}2{{ja4nas}} ún. race , class of beings (Lat. ¶{{genus}}) îRV. ii , 2 , 4 = {jana-loka} îVeda7ntas. îBhP. iii , 13 , 25 and 43. 2.
.{{janastha}}3{{jana-stha}} (fr. {ønaH-}) , úmfn. abiding in the Janas (or Jana-loka) îVP. i , 3 , 24. _
.{{jani}}2{{ja4ni}}
.{{janI}}3{{ja4ónI}} úf. a woman , wife (úgen. {ønyur} îRV. x , 10 , 3) îRV. (úpl. also úfig. `` the fingers ") îVS.
.; birth , production îSarvad. îKapS. i , 97 , Sch ""
.; a kind of fragrant plant îL.
.; {øni} úf. a mother îL.
.; birth , i. e. life îAgP. xxxviii , 1
.; birthplace îHariv. 11979
.; the root {jan} îBa1dar. iii , 1 , 24 îSch.
.; cf. {gnA4}.

.{{janikartR}}3{{ja4ni--kartR}} úmfn. coming into existence îPa1n2. 1-4 , 30
.; producing , effecting îNaish.v , 63 (f. {øtrI}).
.{{janikAma}}3{{ja4ni--kAma}} ({{ja4nø}}) , úmfn. wishing for a wife îAV. ii , 30 , 5. -1.
.{{janitva}}3{{ja4ni--tva4}} ún. the state of a wife , iv îRV. x , 18 , 8.
.{{janitvana}}3{{ja4ni--tvana4}} ún. úid. , viii , 2 , 42.
.{{janidA}}3{{ja4ni--dA4}} úmfn. giving a wife , iv , 17 , 16.
.{{janividvasa}}3{{ja4ni--divasa}} úm. birthday îMcar. vi , 28.
.{{janidhA}}3{{ja4ni--dhA4}} ? îRV. x , 29 , 5.
.{{janinIlikA}}3{{ja4ni--nIlikA}} úf. the plant Maha1-ni1li1 îL.
.{{janipaddhati}}3{{ja4ni--paddhati}} úf. N. of a , work.
.{{janimat}}3{{ja4ni--mat}} úmfn. having a wife or wives (Soma) îS3a1n3khGr2. i , 9 , 9
.; having an origin , produced îBa1dar. iii úf. îSch.
.; creature , man îMcar. vii , 32.
.{{janivat}}3{{ja4ni--vat}} ({{ja4nø}}) , úmfn. having a wife îRV. _
.{{janika}}2{{janika}} úmfn. generating , producing îW. _
.{{janita}}2{{janita}} úmfn. born îHariv. 9238
.; engendered , begotten îW.
.; produced , occasioned îMBh. iv , 1 236 îPan5cat. îMegh. &c.
.; occurring îW.
.{{janitasvana}}3{{janita--svana}} úmfn. making a noise , sounding îW.
.{{janitodyama}}3{{janito7dyama}} úmfn. making exertion , energetic îW. _
.{{janitavya}}2{{janitavya4}} úmfn. to be born or produced îAV. iv , 23 , 7.
.{{janitR}}3{{janitR4}} or (along with {jajA4na} 4 times)
.{{jan}}3{{ja4nø}} úm. (îPa1n2. 6-4 , 53) a progenitor , father , \$, \$ (Lat.) {genitor} îRV. îVS. îAV. îChUp. îS3vetUp. îPan5cat. ; ({{ja4nitrI}}) , úf. a mother , \$ ¶{{genitrix}} îRV. îAV. îTS. iv îGobh. îMBh. îVarBr2S. _
.{{janitra}}2{{jani4tra}} ún. a birthplace , place of origin , home , origin îRV. îAV. îVS. îTBr. ii îMBh. v , 2580 îHariv. 14730
.; úpl. parents , relatives îAitBr. ii , 6 úsg. generative or procreative matter îVS. xix , 84 ; xxi , 55
.; N. of a Sa1man îA1rshBr. îS3a1n3khS3r. îLa1t2y.
.; (údu. with {vasiSThasya}) another Sa1man (consisting of the {janitR7dya} and {øtro7ttara}) , ix , 12 , 8
.; úsg. with {uttara} = {øtro7ttara} , vii , 2 , 1. _
.{{janitva}}2{{ja4nitva}}2 úmfn. = {øtavya4} îRV. i , 66 , 8 and 89 , 10 ; iv , 18 , 4 ; x , 45 , 10 îAV.ii , 28 , 3
.; úm. father îUn2. îSch.
.; úm. údu. parents îib.
.; {{A}} , úf. mother îib. _
.{{janiman}}2{{ja4niman}} ún. generation , birth , origin îRV. ii , 35 , 6 ; iii , 1 , 4
.; iv ; x , 142 , 2
.; offspring , v , 3 , 3 ; ix , 68 , 5 ; x , 63 , 1

.; a creature , being îRV. îAV. v , 11 , 5
.; genus , kind , race îRV. îAV. i , 8 , 4 ii , 31 , 5
.; vi ; [cf. Hib. ¶[geineamhuin] , ` " birth , conception. "] _
. {janiya}2{janiya} úNom. (3. úpl. {øya4nti}) to wish for a wife îAV. iv , 2 , 72.
. {janiSTha}3{ja4niSTha} úmf. (superl. of {janitR4}) most generative îRV. v , 77 , 4. _
. {janiSya}2{janiSya} úmf. = {ønitavya4} îMBh. xii îR. iii , vii. _
. {janI}2{ja4nI} úf. - {øni}
.; a daughter-in-law (cf. {jAmi4}) îL. _
. {janIya}1{janIya}1 Nom (p. {øya4t}) = {øniya} îRV. iv , 17 , 16 ; vii , 96 , 4 (cf. îPa1n2. 7-4 , 35 îSiddh.) îAV. vi , 82 , 3. _
. {janIya}1{janIya}2 úmf. - {ønyIya}. _
. {janu}2{janu} úf. = {ønu4} îL.
.; the soul îGal.
.; cf. {sa}. _
. {janus}2{janu4s} úm. ún. (únom. [fr. {ønu4}]) {ønu4s} îRV. vii , 58 , 2 îS3Br. iii , 9 , 3 , 2
.; úacc. {ønu4Sam} îRV. i , 139 , 9 ; 141 , 4
.; ii , 42 , 1) birth , production , descent îRV. îAV. vii , 115 , 3
.; nativity " , - {ønuH-paddhati}
.; birthplace îS3Br. iii , 9 , 3 , 2
.; a creature , being îRV. îAV.
.; creation îRV. vii , 86 , 1
.; genus , class , kind îRV. ii , 42 , 1 (îNir. ix , 4)
.; ({u4SA}) , úinstr. úind. by birth , from birth , by nature , originally , essentially , necessarily îRV. îAV. ix , 4 , 24 îTS. ii [411,2]
.; cf. {aGga}. _
. {januHpaddhati}2{januH-paddhati}^ úf. N. of úúwk. on nativities. _
. {januSAndha}2{januSA7ndha} úmf. born blind îPa1n2. 6-3 , 3 îVa1rtt. _
. {janUrvAsas}2{janUr-vA4sas}2 ún. the natural garment îS3Br. v , 3. _
. {janU}2{janU4}^ úf. (îL.) - {ønu4s}. _
. {jano}2{jano} in úcomp. for {ønas}.
. {janoloka}3{jano--loka} úm. = {øna-lø} , Ka1s3iKh. xxii " _
. {jantu}2{jantu4} úm. a child , offspring îRV. îKatha1s. iic , 58
.; a creature , living being , man , person (the úsg. also used collectively , úe.g. {sarva@jø} , everybody " îS3ak. v , 5/6
.; {ayaM@jantuH} , ` " the man " îKat2hUp. ii , 20 îS3vetUp. iii , 20 îMn. xii , 99) îRV. îMn. &c.
.; a kinsman , servant îRV. i , 81 , 9 and 94 , 5 ; x , 140 , 4
.; any animal of the lowest organisation , worms , insects îMn. vi , 68 f. îMBh. xiv , 1136 îSus3r.
.; (n.) îHYog. iii , 53 and îSubh.
.; a tree îGal.
.; N. of a son of Somaka îMBh. iii , 10473ff. îHariv. 1793 îBhP. ix , 22

, 1 îKatha1s. xiii , 58ff
.; cf. {kSiti-} , {kSudra-} , {jala-}.
. {jantukambu}3{jantu4--kambu} ún. a shell inhabited by an animal îL.
. {jantukArI}3{jantu4--kArI} úf. = {jatu-kRt} îL.
. {jantugRha}3{jantu4--gRha} - {jatu-gø}.
. {jantughna}3{jantu4--ghna} úmf. killing worms îSus3r. i , 46 , 4 , 41
.; úm. {-mArin} îL.
.; ún. = {-nAzana} îL.
.; Embelia Ribes îL.
.; ({I}) , úf. úid. îL.
. {jantujAtamaya}3{jantu4--jAta-maya} úmf. = {-mat} îHYog. iii , 35.
. {jantunAzana}3{jantu4--nAzana} ún. ` " destroying worms , Asa foetida îL.
. {jantupAdapa}3{jantu4--pAdapa} úm. Mangifera sylvatica îL.
. {jantuphala}3{jantu4--phala} úm. Ficus glomerata îL.
. {jantumat}3{jantu4--mat} úmf. containing worms or insects îMa1rkP. xxxii , 19.
. {jantumAtR}3{jantu4--mAtR} úm. a kind of worm living in the bowels îCar. i , 19 , 1 , 39 ; iii , 7
.; =
. {janturasa}3{jantu4--rasa} îNpr.
. {jantumArin}3{jantu4--mArin} úm. ` " worm-killer " , the citron îL.
. {janturasa}3{jantu4--rasa} úm. ` " insect-essence " , red lac îL.
. {jantuhantrI}3{jantu4--hantrI} úf. = {-ghnI} îL. _
. {jantuka}2{jantuka} úm. N. of a man , úpl. his descendants , úg. {upakA7di} ({jatø} and {jantø} îGan2ar. 28 and 30 , {jaturaka} , 30)
.; ({A}) , úf. = {øntu-rasa} îL.
.; = {jatu-kRt} îL. _
. {jantula}2{jantula} úf. Saccharum spontaneum îL. _
. {jantva}2{ja4ntva} úmf. (= {ja4nitø}) = {øtavya4} îRV. viii , 89 , 6. _
. {janma}2{janma} in úcomp. for {ønmAn}
.; ún. birth îL. îSch.
. {janmakara}3{janma--kara} úmf. úifc. effecting the birth of îLaghuj. iii , 8.
. {janmakAla}3{janma--kAla} úm. time or hour of birth îVarBr2S.vci , 13.
. {janmakIla}3{janma--kIla} úm. ` " birth-pillar " , Vishn2u îL. = {kRt} úm. a progenitor , father îBhP. iii , 13 , 7 ; ix , 22 , 1.
. {janmakRta}3{janma--kRta} úmf. effected by or resulting from birth îKa1d. vi , 1860 (úv.1. for {A-jø}).
. {janmakSetra}3{janma--kSetra} ún. birthplace îKatha1s.
. {janmagRha}3{janma--gRha} ún. = {-bha} îVarYogay. iv , 44.
. {janmacitra}3{janma--citra} {øtraka} úm. N. of a Na1ga îDivya1v. xxx.
. {janmacintAmaNi}3{janma--cintAmaNi} úm. birth-jewel " , N. of úúwk. on nativities.
. {janmajauMan}3{janma--jauMan} ún. úloc. {øni} úind. in every (birth

or) life iCa1n2.
.; {ønmA7ntara} ún. every future life iPan5cat. i , 15 , 29.
.{janmajAtaka}3{janma--jAtaka} ún. N. of úúwk. ,
.{janmajyeSTha}3{janma--jyeSTha} úmf. the eldest by birth iMn. ix , 126.
.{janmatas}3{janma--tas} úind. according to birth iA1p. i , 1 , 4
.; according to the age of life iMn. ii , 155 ; ix , 125 f. iMBh.
.{janmatAra}3{janma--tAra} (m. iL.) = {-bha} iHcat. i , 11.
.{janmatithi}3{janma--tithi} (úm. úf. iL.) birthday iS3a1n3khGr2. i , 25.
.{janmada}3{janma--da} úmf. úifc. = {-kara} iLaghuj. iii , 10
.; a progenitor , father iS3ak. vii , 18 (v. l.)
.{janmadina}3{janma--dina} ún. = {-tithi} iKum. i , 23.
.{janmanakSatra}3{janma--nakSatra} ún. = {-bha} iHcat. i , 8.
.{janmanAman}3{janma--nAman} ún. the name received at birth (úí.e. on the 12th day after) iW.
.{janmapa}3{janma--pa} ún. the regent of a planet under which any one is born iVarBr2. xv , 3.
.{janmapattra}3{janma--pattra} ún. `` nativity-paper '' , horoscope (paper or scroll on which are recorded the year , lunar day , configuration , and relative position of the planets , of any one's birth , table of his fortunes throughout life) iW.
.{janmapatrika}3{janma--patrika} úf. úid. iJyot.
.{janmapatha}3{janma--patha} ún. `` birth-path '' , the vulva iGal.
.{janmapAdapa}3{janma--pAdapa} ún. the tree under which any one is born , family tree iRa1jat. iv , 175.
.{janmapratiSTha}3{janma--pratiSTha} úf. `` birthplace '' , a mother iS3ak. vi , 9/10
.{janmaprada}3{janma--prada} úmf. = {-kara} iVarBr2S.
.{janmapradIpa}3{janma--pradIpa} ún. N. of úúwk. on nativities (by Vibudha).
.{janmaprabhRti}3{janma--prabhRti} úind. ever since birth iMn.viii , 90 iMBh. v , 4153 iR. i.
.{janmabandha}3{janma--bandha} ún. the fetters of transmigration iBhag. ii , 51.
.{janmabha}3{janma--bha} ún. the asterism under which any one is born , Var Yogay. ix 10.
.{janmabhAj}3{janma--bhAj} ún. `` possessing birth '' , a creature , living being iMr2icch. x 56 (60) iKalya1n2am.
.{janmabhASA}3{janma--bhASA} úf. mother-tongue iW.
.{janmabhUmi}3{janma--bhUmi} úf. úid. iHariv. 5747 iPan5cat. iPrab. iRa1jat. iHit.
.; {-bhUta} úmf. become a native country iKa1d. iv , , 324.
.{janmabhRt}3{janma--bhRt} úmf. possessing birth , enjoying life iBhP. i , 18 , 18 x , 84 , 9.
.{janmayoga}3{janma--yoga} ún. a horoscope iW.

.{janmarAzi}3{janma--rAzi} ún. the zodiacal sign under which any one is born iVarBr2. xxiv , 6
.; {øzy-adhipa}. ún. the regent of that zodiacal sign , Var Yogay. iv , 45 iSch.
.{janmarogin}3{janma--rogin} úmf. sickly from birth iW.
.{janmarkSa}3{janma--rkSa} ({RkSa}) , ún. = {-bha} iSus3r. 1 , 32 , 1 iVarBr2S. iVarYogay. ix 1.
.{janmalagna}3{janma--lagna} ún. = {rAzi-vø}) iPa1n2. 2-1 , 19 iSch.
.{janmavat}3{janma--vat} úmf. possessing birth , born , living iKa1d. iii , 654 ({-tA} úf. abstr.)
.{janmavartman}3{janma--vartman} ún. = {patha} iL.
.{janmavasudhA}3{janma--vasudhA} úf. = {-bhU} iRa1jat. iv , 147. [411,3]
.{janmavailakSaNya}3{janma--vailakSaNya} ún. acting in a manner unbecoming one's birth iW.
.{janmazayya}3{janma--zayya} úf. the bed on which any one is born iMBh. vi , 5820.
.{janmazodhana}3{janma--zodhana} ún. discharging the obligation derived from birth iW.
.{janmasamudra}3{janma--samudra} ún. N. of úúwk. on nativities.
.{janmasAphalya}3{janma--sAphalya} ún. attainment of the object or end of existence iMn. xii , 93.
.{janmasthAna}3{janma--sthAna} ún. {-kSetra} iW.
.; = {-bhU} iPan5cat. v , 6 , 2/3 iVet.
.; the womb iW.
.{janmAdhipa}3{janmAdhipa} ún. `` lord of birth '' , Siva
.; = {ønmA-pa} iVarBr2S. xxxiv , 11 ''
.{janmAntara}3{janmAntara} ún. `` another birth or life '' , a former life iMBh. iii , 2564 iKatha1s. xxiii , 49
.; a future life iPan5cat. ii , 6 , 42 iCaurap. iKapS. i , 7 iSch.
.; {-gata} úmf. regenerated iKatha1s. iic , 50.
.{janmAntarita}3{janmAntarita} úmf. done in a former life iRa1matUp. ii , 4 , 26.
.{janmAntariNa}3{janmAntariNa} úmf. one's own from a former birth iSa1h. x , 96/97
.{janmAntarIya}3{janmAntarIya} úmf. = {ørita} iRa1jat. vi , 85.
.{janmAndha}3{janmAndha} úmf. = {ønuSA7ndha} iBhpr. v , 3/4 ({-tva} ún. abstr.)
.{janmASTamI}3{janmASTamI} úf. Kr2ishn2a's birthday (the 8th day in the dark half of month Sra1van2a or Bha1dra) , {-tattva} ún. N. of iSmr2itit. viii
.; {nirNaya} ún. N. of úúwk.
.; {-vrata} ún. N. of a vow described in a tale (which is said to be taken from iVP.)
.{janmAspada}3{janmAspada} ún. = {øma-kSetra} iHariv. 14653.
.{janmeza}3{janmeza} ún. = {øma-pa} iVarBr2. xv , 3 iVarYogay. iv ,

12.
 .{janmodayarkSa}3{janmo7daya-rkSa} ún. = {ømarkSa} , 43. _
 .{janmaka}2{janmaka} = {øman} , only in úcomp.
 .{janmakanAtha}3{janmaka--nAtha} ún. = {øma-pa} , 45 îSch. _
 .{janman}2{ja4nman} ún. birth , production ({{kRta-} úmf. ``" planted ""
 îKum.v , 60) , origin (úifc. , born from "" , úe.g. {zUdra} . , ~ q.v.)
 îRV. iii , 26 , 7 ; vii , 33 , 10 îAV. îVS. &c.
 .; existence , life îMn. îBhag. iv , 5 îYogas. ii , 12 ({{dRSTA7dRSTajø}
 , present and future life "") , &c. ({{janma} úacc. úind. through the
 whole life îHParis3. iv , 7)
 .; nativity îVarBr2S. i , 10
 .; re-birth îSarvad. xi
 .; birthplace , home îRV. ii , 9 , 3 ; viii , 69 , 3 ; x , 5 , 7 îAV.
 îVS.
 .; a progenitor , father îS3ak. vii , 18
 .; natal star îVarBr2S. iv , 28
 .; (in astrol.) N. of the 1st lunar mansion , civ
 .; a creature , being îRV. îTBr. ii îAitBr. iv , 10
 .; people îRV. ii , 26 , 3 ; iii , 15 , 2
 .; the people of a household , kind , race îRV. ({{ubha4yajø} , úsg. ,
 údu. and úpl. , ``" both races "" , úi.e. gods and men or [x , 37 , 11]
 men and animals)
 .; nature , quality , i , 70 , 2
 .; custom , manner ({{pratne4na@ja4nmanA} , according to ancient custom)
 , i , 87 , 5 ; ix , 3 , 9 îSV. (v. l. {manmø} îRV.) îHariv. 15718
 ({{dUta-janmanA} , ``" like a messenger "")
 .; water îNaigh. i , 12.
 .{janmin}3{janmin} ún. a creature , man îPan5cat. i , 1 , 93 ; ii , 3 ,
 19. _
 .{janya}2{janya}1 úmf. (ú {jan} îPa1n2. iii , 4 , 68 ; iii , 1 , 97
 îPat.) born , produced îBha1sha1p. 44 îBrahmaP.
 .; úifc. born or arising or produced from , occasioned by îS3is3.
 îBha1sha1p. îTarkas. &c. ({{tA} úf. abstr. îVeda7ntas.
 .; {-tva} ún. úid. îKapS. îSch.)
 .; úm. a father îL.
 .; ún. the body îBhP. i , 9 , 31
 .; a portent occurring at birth îL. _
 .{janya}2{ja4nya}2 úmf. (fr. {ja4na}) belonging to a race or family or
 to the same country , national îRV. ii , 37 , 6 and 39 , 1 ; x , 91 , 2
 îSa1n3khS3r. xv , 13 , 3
 .; belonging or relating to the people îRV. iv , 55 , 5 ; ix , 49 , 2
 îTBr. i îTa1n2d2yaBr. îShad2vBr.
 .; úm. the friend or companion of a bridegroom îRV. iv , 38 , 6 îAV. xi
 , 8 , 1 f. îGobh. ii , 1 , 13 îMBh. i , iii îKatha1s.
 .; a son-in-law îGal.
 .; a common man îTS. vi , 1 , 6 , 6 îTBr. i , 7 , 8 , 7

.; N. of S3iva îMBh. xiii , 1170
 .; v. l. for {jAnya} , ~ q.v.
 .; úm. ún. rumour , report îPa1n2. 4-4 , 97
 .; ún. people , community , nation îRV. ii ; x , 42 , 6 îAV. xiii , 4 ,
 43 (oxyt.)
 .; úpl. inimical races or men îAitBr. viii , 26
 .; fighting , war , Gaut îMBh. v , 3195 îRagh. iv , 77 îDas3.
 .; a market îL.
 .; ({{A}) , úf. (úg. {utkarA7di}) a bridesmaid îPa1n2. 4-4 , 82 îRagh.
 vi , 30
 .; the female friend of a mother îL.
 .; a newly-married wife îCampak. 163 úf. and 211
 .; pleasure îL.
 .; affection îW.
 .{janyayAtrA}3{ja4nya--yAtrA} úf. bridal journey , Malatim. vi , 2
 îCampak. _
 .{janyiya}2{janyiya} úmf. fr. {ønyA} úg. {utkarA7di} . _
 .{janya}2{janya} ún. birth (?) îHariv. 7092 (úv.l.)
 .; a creature îUn2.
 .; fire îL.
 .; Brahma1 îL.
 .; v.l. for {jahnu} , ~ q.v. _
 .{janduraka}1{janduraka} a kind of mat or stuff îDivyA7v. i , 354 _
 .{janma}1{janma} {ønman} , &c. ~ ú {jan} . _
 .{janmejaya}2{janmejaya} for {janam-ejø} îBhP. îBrahmaP. _
 .{janya}2{janya} {ønyIya} , {ønyu} . ~ above. _
 .{jap}1{jap} úcl. 1. {ja4pati} (rarely úA1. îS3a1n3khS3r. iii , 6 , 4
 îMBh. iii , xiii
 .; úpf. {jajApa} ; 3.du. {jepatur} îR. i
 .; úinf. {japitum} îMBh. xii , 7336
 .; úind. p. {øptvA} îMn. xi îR. i
 .; {øpitvA} îMn. xi îVet.) ÷to utter in a low voice , whisper , mutter
 (esp. prayers or incantations) îAitBr. ii , 38 îS3Br. îLa1t2y.
 îKa1tyS3r. îKaus3. îMn. &c.
 .; ÷to pray to any one (úacc.) in a low voice îMBh. xiii , 750
 .; ÷to invoke or call upon in a low voice îBhP. iv , 7 , 29 îBhavP. i:
 Intens. {jaJjapyate} , {øpIti} (îPa1n2. 7-4 , 86 [412,1]
 .; p. {pya4mAna}) ÷to whisper repeatedly (implying blame , iii , 1 ,
 24) îS3Br. xi , 5 , 5 , 10. _
 .{japa}2{ja4pa} úmf. ``" muttering , whispering "" , ~ {karNeku-}
 .; úm. (îPa1n2. 3-3 , 61
 .; oxyt. , úg. {uJChA7di}) muttering prayers , repeating in a murmuring
 tone passages from scripture or charms or names of a deity , &c. ,
 muttered prayer or spell îAitBr. ii , 38 îS3Br. ii îS3a1n3khS3r. îNir.
 &c.
 .{japatA}3{ja4pa--tA} úf. the state of one who mutters prayers îMBh.

xiii , 1907 ({japatAm} úgen. úpl. of {japat} îSch.)
 .{japaparAyaNa}3{jap4pa--parAyaNa} úmfn. devoted to muttering prayers îW.
 .{japamAlA}3{jap4pa--mAlA} úf. a rosary used for counting muttered prayers.
 .{japayajJa}3{jap4pa--yajJa} úm. muttering prayers as a religious sacrifice îMn. ii , 85 f. îYa1jn5. i , 101 îBhag. îSkandaP.
 .{japahoma}3{jap4pa--homa} úm. úsg. and úpl. muttering prayers as a religious offering îMn. x , 111
 .; xi , 34 îMBh. xii , 3756 îVarBr2S. vli , 51 and 58
 .; ({ømaka}) îRudray. ii , 8 , 1
 .; úm. údu. a muttered prayer and an offering îS3a1kta7n. xii. _
 .{japana}2{japana} ún. muttering prayers îMBh. xii , 7157. _
 .{japanIya}2{japanIya} úmfn. to be muttered îMn. ii , 79 îSch. _
 .{japita}2{japita} úmfn. muttered îMBh. xii , 7248. _
 .{japin}2{japin} úmfn. muttering prayers îYa1jn5. iii , 286. _
 .{japta}2{japta} úmfn. = {øpita} îMBh. v , 7047 îNaish. xi , 26
 .; whispered over îVarBr2S. iii , 72. _
 .{japtavya}2{japtavya} úmfn. to be muttered îR. vii , 23 , 4 , 28
 îVarBr2S. vli , 72 îBhP. , iv , 24 , 31. _
 .{japya}2{jap4pya} úmfn. úid. îS3Br. x îS3a1n3khS3r. îMn. xi , 143
 îVarBr2S.
 .; ún. (once úm. scil. {mantra} îBhP. iv , 8 , 53) a muttered prayer îMn. îYa1jn5. îMBh. &c.
 .{japyakarman}3{jap4pya--karman} ún. = {øpana} , -A1p. i , 15 , 1.
 .{japyezvaratirtha}3{japye7zvaratirtha} ún. N. of a Tirtha ,
 Va1sisht2halP. iii. _
 .{japyaka}2{japyaka} úm. N. of a man îRa1jat. vii , 495. _
 .{japA}1{japA} úf. (= {javA}) the China rose îVarBr2S. xxviii , 14
 îBrahmaP. ii , 1 , 7.
 .{japAkusnmasaMnibha}3{japA--kusnmasaMnibha} úm. ``" resembling the
 Japa1-flower "" , the plant {hiGgUla} îNpr.
 .{japAkhyA}3{japA7khyA} úf. = {øpA} îL. _
 .{japila}1{japila} N. of a locality îW. _
 .{japta}1{japta} {øptavya} , &c. ^ û {jap}. _
 .{jabAru}1{jap4bAru} ún. = {maNDala} (îNir. vi , 17 îSch.) îRV. iv , 5 ,
 7. _
 .{jabAlA}1{jabAlA} (cf. îPa1n2. 2-4 , 58 îPat.) , N. of a woman îChUp.
 iv , 4 , 1 _
 .{jabh}1{jabh}1 or {jambh} (cl. 1. {jabhate} or {jambhø} îDha1tup. x
 , 28
 .; aor úSubj. {jambhiSat}) =to snap at (úgen.) îRV. x , 86 , 4: Caus.
 {jambha4yati} (p. {øyat}) to crush , destroy îRV. îAV. îVS. xvi , 5:
 Intens. {jaJabhya4te} (and {øbhIti} îPa1n2. 7-4 , 86
 .; p. {bhya4mAna} [îTS. ii , 5 , 2 , 4 îNya1yam. îJaim. îSch.] ,
 {øbhAna} [îKaus3. 114] , {øbhat} [S3a1nkhS3r. iv , 20 , 1]) opening
 the jaws wide , snapping at (implying blame îPa1n2. 3-1 , 24) , cf.

{abhi-} and û {jrimbh}. _
 .{jabdhR}2{jabdhr} úmfn. snapping at , vii , I , 61 , Sch "" _
 .{jabhya}2{jabhya} úm. ``" snapper "" , a kind of animal destructive to
 grain îAV. vi , 50 , 2 (úvoc.)
 .; ún. úimpers. the mouth is to be opened wide îPa1n2. 7-1 , 61 îKa1s3.
 _
 .{jambira}2{jambira} úm. ^ {øbIra}. _
 .{jambira}2{jambira} úm. (= {ømbhIra}) = {ømbhin} , the citron tree
 îBhP. viii , 2 , 1 3 îSkandaP. &c.
 .; = {øraka} îSus3r.
 .; ún. a citron îib.
 .{jambiranagara}3{jambira--nagara} ún. N. of a town îSin6ha7s. _
 .{jambiraka}2{jambiraka} úm. a kind of Ocimum îSus3r. i , 46. _
 .{jambha}2{jambha} úm. a tooth , eye-tooth , tusk , (úpl.) set of teeth
 , mouth , jaws îRV. îVS. xi , 79 (údu.) ; xv , 15 îAV. iii , 27 , 1-6
 .; swallowing îRV. i , 37 , 5
 .; ({øbha4}) one who crushes or swallows (as a demon) îAV. ii , 4 , 2 ;
 viii , 1 , 16 îKaus3.
 .; (úg. {zivA7di}) N. of several demons (conquered by Vishn2u or
 Kr2ishn2a îMBh. iii , v , vii îHariv.
 .; by Indra îMBh.) îMBh. i , 2105 ; iii , 16365 îHariv. 13227 îBhP.viii
 , 10 , 21
 .; a leader of the demons in the war against the gods under Indra
 îMa1rkP. xviii , 16
 .; N. of a son (of Prahra1da îHariv. 12461
 .; of Hiran2ya-kas3ipu , 12914)
 .; of the father-in-law of Hiran2ya-kas3ipu îBhP. vi , 18 , 11
 .; of Sunda's father , R i , 27 , 7
 .; Indra's thunderbolt îGal.
 .; a charm (?) îMBh. v , 64 , 20
 .; = {øbhin} îL.
 .; a quiver îL.
 .; a part , portion îL.
 .; ({A}) , úf. (= {jrimbhA}) opening of the mouth îL.
 .; ({I}) , úf. N. of a goddess îKa1lac. iii , 132
 .; cf. {ku-} , {ta4pur}. , {tigma4-} , {tRSTa-} , {vIlu4-}
 .; {su-ja4mbha} and {antar-jambha4} [cf. \$ \$].
 .{jambhakuNDa}3{jap4mbha--kuNDa} ún. N. of a Ti1rtha , KapSam2sh. ix.
 .{jambhaga}3{jap4mbha--ga} úm. úpl. N. of a class of demons (for
 {øbhaka}?) îPadmaP.
 .{jambhaMjambham}3{jap4mbha--M-jambham} úind so as to open the mouth wide
 (?) îPa1n2. 7-1 , 61 îKa1s3.
 .{jambhadviS}3{jap4mbha--dviS} úm. ``" Jambha-enemy "" , Indra îL.
 .{jambhabhedin}3{jap4mbha--bhedin} úm. ``" Jambhadestroyer "" , Indra
 îDhu1rtan.
 .{jambhasuta}3{jap4mbha--suta} ({jap4mbhø}) , úmfn. pressed with the jaws

, chewed îRV. x , 80 , 2.
 .{jambhAri}3{jambhA7ri} úm. = {øbha-dviS} îNaish. îKatha1s. xciii f.
 .; thunderbolt îL. [412,2]
 .; fire îL.
 .; {-bhujastambhana} ún. paralysing Indra's arm (one of S3iva's heroic deeds) îBallar. _
 .{jambhaka}2{ja4mbhaka} úmfn. (îPa1n2. 7-1 , 61 îKa1s3.) úifc. crushing , devouring îR. i , 30 , 9
 .; yawning (cf. {jRmbhø}) îW.
 .; úm. a charm (?) îMBh. v , 64 , 16
 .; a demon or N. of a demon îVS. xxx , 16
 .; N. of Gan2es3a îKatha1s. Iv , 165
 .; of a demon (conquered by Kr2ishn2a îMBh. ii , 1111
 .; causing , diseases îHariv. 9557 îAgP. xl , 19
 .; attendant of Siva îL.)
 .; úpl. N. of several evil spirits supposed to reside in various magical weapons îR. (G) i , 31 , 4 and 10
 .; (hence sg.) N. of a verse addressed to them , i , 31 , 9
 .; = {øbhin} îL.
 .; ({A}) , úf. = {øbhA} îL.
 .; ({ikA}) , úf. = {øbhI} îKa1lac. iii , 165. _
 .{jambhan}2{jambhan} úifc. ({tRNA-} , {su-} , {soma-} , {harita-}) = {øbha} îPa1n2. 5-4 , 125. _
 .{jambhanA}2{ja4mbhanA}1 úmf({I})n. crushing , destroying , crusher îAV. x , 4 , 15 îMBh. vi , 807
 .; úm. Calotropis gigantea îL.
 .; cf. {kaNva-} , {pizAca-} , {mazaka-} , {yAtu-} , and {vyAghra-ja4mbhø}.
 .{jambhara}3{jambhara} úm. = {øbhin} îL. _
 .{jambhala}2{jambhala} úm. úid. îL.
 .; N. of a spirit îBuddh.
 .; of a man îib.
 .; ({A}) , úf. of a Ra1kshasi (by meditating on whom women become pregnant) îib.
 .{jambhaladatta}3{jambhala--datta} úm. N. of the author of îVet. _
 .{jambhalikA}2{jambhalikA} úf. a kind of song îVikr. iv , 2/3. _
 .{jambhin}2{jambhin} úm. the citron tree îL. _
 .{jambhIra}2{jambhIra} úm. = {ømbIra} úid. îL.
 .; = {ømbIraha} îL. îSch.
 .{jambhIranagara}3{jambhIra--nagara} v. l. for {ømbIro}. _
 .{jambhya}2{ja4mbhya} úm. an incisor (tooth) , grinder îVS. xi , 78 îS3Br. xi , 4 , 1 , 5
 .; úpl. a jaw îTPra1t. ii , 17. _
 .{jabh}1{jabh}2 or {jambh} , úcl. 1. {jabhati} or {jambhø} úA1. (îVop.) {jabhate} (úoor. {ajambhiSTa}) , v l. for ú {yabh} (îDha1tup. xxiii , 11) =to know carnally îBhP. iii , 20 , 26 (úinf. {jabhitum}

úv.l. {yabhø}). _
 .{jambhana}2{jambhana}2 ún. sexual intercourse îVop. (úv.l.) _
 .{jabhya}1{jabhya} ^ ú 1. {jabh}. _
 .{jam}1{jam}1 {jma} , {jma4s}. ^ 2. {kSa4rm}. _
 .{jam}1{jam}2 (derived fr. {jama4d-agni}) , úcl. 1. {ja4mati} , ÷to go îNaigh. ii , 14 îNir. iii , 6
 .; ÷to eat îDha1tup. xiii , 28: Intens. p. {jAjamat} consuming continually îMBh. xiii , 4495. _
 .{jamat}2{jama4t} úmfn. (derived fr. {øma4d-agni}) = {jvalat} îNaigh. i , 17.
 .{jamana}3{jamana} ún. = {jemø} îL. îSch. _
 .{jamaja}1{jama-ja} úmfn. = {yamø} îL. _
 .{jamadagni}1{jama4d-agni} úm. (cf. ú2. {jam}) N. of a R2ishi (descendant of Bhr2igu îRAnukr.
 .; son of Bha1rgava R2icilka and father of Paras3u-ra1ma îMBh. &c.
 .; often named together with Vis3va1-mitra as an adversary of Vasisht2ha) îRV. îVS. îAV. &c.
 .{jamadagnitirtha}3{jama4d-agni--tirtha} ún. N. of a Ti1rtha îReva1Kh. cccxxvif.
 .{jamadagnidatta}3{jama4d-agni--datta} ({øma4dø}) , úmfn. given by Jamadagni îRV. iii , 53 , 15. _
 .{jamazva}1{jama-zva} m.= {yamø} îKapisht2h.xxxii. _
 .{jamAlin}1{jamAlin} úm. N. of Maha1-vira's son-in-law (founder of schism 1. of the jain church). _
 .{jampatI}1{jam-patI} úm. údu. = {da4m-pø} , wife and husband , úg. {rAjadantA7di} îPa1n2. 1-1 , 11 îKa1s3. _
 .{jampAna}1{jampAna} ún. a sedan-chair îBharat2. xxv îJain. îSch. _
 .{jamba}1{jamba} úm. mud , clay îUn2. îSch. _
 .{jambAla}2{jambAla} (m. , ún. îL.) , úid. îPan5cat. i , 13 , 0/1 îKa1d. îBa1lar. îRa1jat. îPa1rs3van.
 .; Blyxa octandra îS3a1rn3gP. xxxii , 9
 .; úm. Pandanus odoratissimus îL. _
 .{jambAlinI}2{jambAlinI} úf. ^" muddy " , a river îL. _
 .{jambira}1{jambira} {øbIra} , &c. ^ ú1. {jabh}. _
 .{jambu}1{jambu} {øbu} úf. the rose apple tree (Eugenia Jambolana or another species) îKaus3. 8 îMBh. &c.
 .; the shrub {nAga-damanI} îL.
 .; ({øbu}) ún. the rose apple fruit îPa1n2. 4-3 , 165
 .; úm. or úf. (?
 .; úg. {varaNA7di}) = {-dvIpa} îBhP. v , 1 , 32
 .; N. of a fabulous river (flowing from the mountain Meru
 .; formed by the juice of the fruits of the immense Jambu tree on that mountain , cf. îMBh. vi , 277 úf.) îBhP. v , 20 , 2
 .; cf. {ADhaka-} , {kAka-} , {go-rakSa-} , {mahA-}.
 .{jambudvipa}3{jambu--dvipa} úm. the central one of the 7 continents surrounding the mountain Meru (= India îBuddh.

.; named so either from the Jambu trees abounding in it , or from an enormous Jambu tree on Mount Meru visible like a standard to the whole continent) iMBh. iHariv. &c.
.; {-prajJapti} úf. "" (mythical) geography of Jambudvīpa "" , N. of Upa7n3ga vi of the Jaina canon
.; {-vara-} {locana} úm. N. of a Sama1dhi iKa1ran2d2. xxiii , 148 úf.
.; {jambudhvaja}3{jambu--dhvaja} úm. having the Jambu tree as its standard "" , = {-dvIpa} , Lalit "" iii , 265
.; N. of a Na1ga iBuddh. iL.
.; {jambuparvata}3{jambu--parvata} úm. = {dvIpa} iMBh. vi , 405. [412,3]
.; {jambuprastha}3{jambu--prastha} úm. N. of a village iR. ii , 71 , 11 ({ømbU-pø} , B).
.; {jambumat}3{jambu--mat} úm. rich in Jambu trees "" , a mountain iW.
.; a monkey iW.
.; ({ti}) , úf. an Apsaras iW.
.; {jambumAlin}3{jambu--mAlin} úm. N. of a Rakshas , v úf.
.; {jamburudra}3{jambu--rudra} úm. N. of a Na1ga iSivaP.
.; {jambuvanaja}3{jambu--vana-ja} ún. `` growing in Jambu forests "" , the white flower of the China rose iValmP.
.; {jambusara}3{jambu--sara} the town Jumbooseer (in Gurjara , between Cambay and Baroch).
.; {jambvoSTha}3{jambv-oSTha} ún. = {jAmbavoSTha} iSus3r. v , 8 , 125. _
.; {jambU}2{jambU} úf. = {øbu} , the rose apple tree iMBh. &c.
.; úm. = {-svAmin} iJain.
.; {jambUkhaNDa}3{jambU--khaNDa} m.n. = {øbu-dvIpa} iMBh. i , 337 ; vi , 226 and 401 {-vinirmANa-parvan} ún. `` section on the extension of the Jambu-dvīpa "" , N. of iMBh. vi , chs. 1-6.
.; {jambUdvIpa}3{jambU--dvIpa} m.= {øbu-dø}
.; {-prajJapti} úf. = {øbu-dø}
.; {jambUnadI}3{jambU--nadI} úf. (= {jAmbø}) N. of one of the 7 arms of the heavenly Gan3ga1 , vi , 243.
.; {jambUprastha}3{jambU--prastha} - {øbu-pø}.
.; {jambUmArga}3{jambU--mArga} úm. ún. `` way leading to the sacred Jambu on Meru "" , N. of a Ti1rtha , iii , xiii iHariv. iVP. ii , 13 , 33.
.; {jambUsvAmin}3{jambU--svAmin} úm. N. of the pupil of Maha1-vira's pupil Sudharman. _
.; {jambuka}1{jambuka} úm. a jackal iMBh. iR. iPan5cat. &c.
.; a low man iCa1n2.
.; Eugenia Jambos iL.
.; a kind of Bignonia iL.
.; N. of Varun2a iL.
.; of an attendant in Skanda's retinue iMBh. ix , 2576
.; of a S3u1dra , xii , 153 , 67 ({zambø} , C)
.; ({A}) , úf. a female jackal iPan5cat. iv , 8 , 1.
.; {jambukeza}3{jambuke7za} ún. N. of Linga iLin3gaP. i , 1 , 3.
.; {jambukezvarat1rtha}3{jambuke7zvara-t1rtha} ún. N. of a Ti1rtha ,

Reva1Kh "" xxiv. _
.; {jambUka}2{jambUka} úm. a jackal iHit. i , 3 , 0/1 (úv.1.)
.; a low man iL.
.; Varun2a iL.
.; N. of an attendant of Skanda iMBh. ix , 2578
.; ({A}) , úf. a grape without stones iL.
.; ({I}) , úf. N. of a female attendant of Durga1 iW. _
.; {jambula}1{jambula} úm. a kind of disease of the outer ear iSus3r. i , 16 , 25 and 35
.; = {øbu} , Eugenia Jambolana iL.
.; Pandanus odoratissimus iL. _
.; {jambUla}2{jambUla} úm. Pandanus odoratissimus iHariv. 5371
.; Eugenia Jambolana iL.
.; ún. `` jests addressed to the bridegroom by his female relatives "" , - {mAlika}.
.; {jambUlamAlika}3{jambUla--mAlika} úf. Jambu1la garland "" , jesting compliments addressed to the bridegroom by his female relatives (iSch.
.; `` brightness of countenance in a bride and bridegroom "" , Udva1hat.) iHariv. 10889. _
.; {jambh}1{jambh}1 and 2 - ú1. and ú2. {jabh}.
.; {jambha}3{jambha}
.; {jambhaka}3{ja4mbhaka}
.; {jambhan}3{ja4ómbhan} - ú1. {jabh}.
.; {jambhana}3{jambhana} - ú1. and ú2. {jabh}. _
.; {jambhara}2{jambhara} &c. ,
.; {jambhya}3{ja4mbhya} - ú1. {jabh}. _
.; {jaya}1{jaya4} úmfn. (ú {ji}) úf. conquering , winning , - {RtaM-} , {kRtaM-} , {dhanAM-jaya4} , {puraM-} , {zalruM-}
.; úm. (iPa1n2. 3-3 , 56 iKa1s3.) conquest , victory , triumph , winning , being victorious (in battle or in playing with dice or in a lawsuit) iAV. vii , 50 , 8 iS3Br. vi iMn. vii ({indriyANAMjø} victory over or restraint of the senses) and x iMBh. &c.
.; cf. {Atma-} , {prA7Na-} , {rug-}
.; úm. úpl. (úparox.) N. of particular verses causing victory (personified as deities iVa1yuP. ii , 6 , 4 ff.) iMairS. i , 4 , 14 iTS. iii iPa1rGr2. i , 5 iNyal1yam. iii , 4 , 24
.; úm. úsg. Premna spinosa or longifolia iL.
.; a yellow variety of Phaseolus Mungo iL.
.; N. of the 3rd year of the 6th lustrum of the Br2ihaspati cycle iVarBr2S. viii , 38
.; a kind of flute
.; (in music) a kind of measure
.; the sun iMBh. iii , 154
.; Arjuna (son of Pa1n2d2u) , 266 , 7 and iv , 5 , 35
.; Indra iL.
.; N. of a R2ishi (author of iRV. x , 180

.; son of An3giras [iRAnukr.] or of Indra
.; living under the 10th Manu iBhP.viii , 13 , 22)
.; of a spirit iVarBr2S.liii , 48 iHcat. i , 9 , 149 and 172
.; of an attendant of Vishn2u iBhP. iii , 16 , 2
.; of a Na1ga iMBh. v , 3632 ; ix , 2554
.; of a Da1nava iHariv. 13093
.; of a son (of Dhr2ita-ra1sht2ra iMBh. i , vii
.; of Sr2injaya iHariv. 1514
.; of Sus3ruta iVP. iv , 5 , 12
.; of Sruta iBhP. ix , 13 , 25
.; of Sam2jaya , 17 , 16
.; of Sam2kr2iti , 18
.; of Man5ju , 21 , 1
.; of Yuyudha1na , 24 , 13
.; of Kan3ka , 43
.; of Kr2ishn2a , x , 61 , 17
.; of Vatsara by Svar-vithi , iv , 13 , 12
.; of Vis3va1mitra iHariv. 1462 iBhP. ix , 16 , 36
.; of Puru1ravas by Urvas3i1 , 15 , 1 úf.)
.; of an ancient king (11th Cakravartin in Bha1rata iL.) iMBh. ii , 326
.; of a Pa1n2d2ava hero , vii , 6911
.; of Yudhisht2hira at Vira1t2a's court , iv , 176
.; of As3oka in a former birth iDivyA7v. xxvi , 336 f.
.; of a carpenter iRa1jat. iii , 351
.; ({A}) , úf. Sesbania aegyptiaca iL.
.; Premna spinosa or longifolia iL.
.; Terminalia Chebula iL.
.; {n1la-dUrvA} iL.
.; for {japA} iKatha1s. lxxvii , 32
.; N. of a narcotic substance iW.
.; the 3rd or 8th or 13th day of either half-month iSu1ryapr.
.; cf iHcat. i , 3 , 360 and iNirn2ayas. i , 391/392
.; one of the 7 flag-sticks: of Indra's banner iVarBr2S. xliii , 40
.; N. of the {saurA@dharmaH} iBhavP. i
.; of Durga1 iMBh. iv , vi iHariv. iKatha1s. liii , 170
.; of a daughter of Daksha (wife of S3iva iMatsyaP. xiii , 32 [413,1]
.; tutelary deity of the A1rtabha1gas iBrahmaP. ii , 18 , 19) iR. i , 23
, 14
.; of a Yogini1 iHcat. ii , 1 , 694 (v. l. {layA})
.; of a S3akti , i , 5 , 200
.; of a handmaid of Durga1 (wife of Pushpa-danta iKatha1s. i , 52 ; vii
, 107
.; of Haris3-candra iS3ivaP.)
.; (= {tAra4}) N. of a iBuddh. deity iL.
.; of the mother of the 12th Arhat of the present Avasarpin2i iL.
.; {jayakarNa}3{jaya4--karNa} úm. N. of a prince iPan5cad. iii , 1.

.; {jayakAGkSin}3{jaya4--kAGkSin} úmfn. desirous of victory iW.
.; {jayakArikA}3{jaya4--kArikA} úf. Mimosa pudica iNpr.
.; {jayakAriN}3{jaya4--kAriN} úmfn. gaining a victory iW.
.; {jayakIrta}3{jaya4--kIrta} úm. N. of a man.
.; {jayakuJjara}3{jaya4--kuJjara} úm. a victorious elephant (over rival
elephants) iRatna7v. iv , 12.
.; {jayakrit}3{jaya4--krit} úm. causing victory iVarBr2S.
.; {jayakezi}3{jaya4--kezi} úm. N. of a man.
.; {jayakolAhala}3{jaya4--kolAhala} m.= {-ghoSa} iW.
.; a kind of dice iL.
.; {jayakSetra}3{jaya4--kSetra} ún. N. of a locality iReva1Kh. cclxxxiii.
.; {jayagata}3{jaya4--gata} úmfn. conquering , victorious iVarBr2S. xvii ,
10.
.; {jayagarva}3{jaya4--garva} úm. pride of conquest iW.
.; {jayagupta}3{jaya4--gupta} úm. N. of a poet iS3a1rn3gP. cxxxvi , 8
.; of a man iRa1jat. vi , 287.
.; {jayagovinda}3{jaya4--govinda} úm. N. of the author of an iInscr. (A.D.
1668).
.; {jayaghaNTA}3{jaya4--ghaNTA} úf. a kind of cymbal.
.; {jayaghoSa}3{jaya4--ghoSa} úm. a shout of victory iHcat.
.; ({A}) , úf. N. of a Sura7n3gana1 iSin6ha7s. Concl.
.; {jayaghoSaNa}3{jaya4--ghoSaNa} ún. orð = {øSa} iRagh. xii , 72.
.; {jayaghoSaNA}3{jaya4--ghoSaóNA} úf. = {øSa} iRagh. xii , 72.
.; {jayacandra}3{jaya4--candra} úm. N. of the author of
Gos3r2in3ga-svayambhu1-caitya-bhat2t2a1rako7ddes3a
.; of a man iRa1jat. viii
.; of a Gaud2a king iW.
.; of a king of Ka1nyakubja iW.
.; {jayacarya}3{jaya4--carya} úf. N. of úúwk. on omens by Nara-hari.
.; {jayaDhakkA}3{jaya4--DhakkA} úf. a large drum of victory iW.
.; {jayatIrtha}3{jaya4--tIrtha} úm. N. of a commentator
.; {-bhikSu} úm. úid.
.; {-yati} úm. úid.
.; {jayatuGga}3{jaya4--tuGga} úm. N. of an author or work iNirn2ayas. iii
.; {øgo7daya} úm. N. of úúwk. , Sa1rn3gP. iiic , 8.
.; {jayada}3{jaya4--da} úmfn. = {-kRt} iVarBr2S.
.; ({A}) , úf. N. of the tutelary deity of Va1madeva's family iBrahmaP.
ii , 18 , 12.
.; {jayadatta}3{jaya4--datta} úm. N. of a king iKatha1s. xxi , 54
.; of a minister of king Jaya7pid2a iRa1jat. iv , 511
.; of the author of As3va-vaidyaka iS3a1rn3gP. lxxix , &c.
.; of a Bodhisattva , Buddh "" iL.
.; of a son of Indra iL.
.; {jayadurga}3{jaya4--durga} úf. a form of Durga1 iTantras. ii iPhet2k.
xiv.
.; {jayadeva}3{jaya4--deva} úm. N. of the authors of GIIt. iPrasannar. ,

Candra7loka , and (the grammar) Ishat-tantra.

.{jayadevaka}3{jaya4--devaka} úm. = {øva} (author of îGi1t.) îGi1t. iii , 10

.; ún. N. of a Muhu Irta.

.{jayadruma}3{jaya4--druma} úm. Vanda Roxburghii îNpr.

.{jayadhara}3{jaya4--dhara} úm. N. of Sam2kara's great-grandfather.

.{jayadharman}3{jaya4--dharman} úm. N. of a Kaurava hero îMBh. vii , 6852.

.{jayadhvaja}3{jaya4--dhvaja} úm. a flag of victory

.; N. of a son of Arjuna Ka1rtavi1rya îHariv. 1893 îVP. iv , 11 , 5

îBhp. ix , 23 , 26 f. îBr2Na1rP. xxxvii

.; {øjAya} úNom. {øjAyate} , ÷to represent a flag of victory îDas3. i , 16.

.{jayadhvani}3{jaya4--dhvani} úm. = {-ghoSa} îW.

.{jayanArAyaNa}3{jaya4--nArAyaNa} úm. N. of the author of the Bengali poem Ka1s3i-khan2d2a.

.{jayanIrAjana}3{jaya4--nIrAjana} úm. N. of a military ceremony , îVi1rac. vii , 52.

.{jayanRsiMha}3{jaya4--nR-siMha} úm. a form of Vishn2u îRasik. xi , 12.

.{jayapatAkA}3{jaya4--patAkA} úf. a flag of victory îBa1lar. vi , 52

.; a small banner presented to a victorious fighter îLalit. xii , 103.

.{jayapattra}3{jaya4--pattra} úm. record of victory (in a lawsuit) given to the victorious party îSmr2itit. x , 12 , 4 f.

.; a sign fastened on the forehead of a horse chosen for an As3va-medha îW.

.{jayaparAjaya}3{jaya4--parAjaya} úm. údu. = {øyA7jaya} îYa1jn5. ii , 6 îSch.

.; ún. úsg. úid. îPan5cat. îDhu1rtas. ii , 8/9.

.{jayapAla}3{jaya4--pAla} úm. `` victory-keeper "" , a king îL.

.; Brahma1 îL.

.; Vishn2u îL.

.; Croton Jamalgota îBhpr. v , 3 , 201

.; N. of several kings.

.{jayaputraka}3{jaya4--putraka} úm. a kind of dice îL.

.{jayapura}3{jaya4--pura} ún. `` victory-town "" , N. of a fortress in Kas3mir îRa1jat. iv , vii

.; of a town (and small state in Marwur) îHParis3. ii , 166.

.{jayaprasthAna}3{jaya4--prasthAna} ún. march to victory îW.

.{jayapriya}3{jaya4--priya} úm. fond of victory "" , N. of a Pa1n2d2ava hero îMBh. vii , 7011

.; ({A}) , úf. N. of one of the mothers attending on Skanda , ix , 2630.

.{jayabAhu}3{jaya4--bAhu} úm. N. of a man conversant with the 1st An3ga or An3gas , Vardhama1nac. i , 50.

.{jayabhaTa}3{jaya4--bhaTa} úm. N. of a man.

.{jayabherI}3{jaya4--bherI} úm. `` drum of victory "" , N. of a man

îVirac. xv , xxvi.

.{jayamaGgala}3{jaya4--maGgala} úm. a royal elephant îL.

.; a remedy for fever

.; (in music) a kind of measure

.; N. of a Dhruvaka

.; of an elephant îKatha1s. li , 194

.; of a scholiast on îBhat2t2. ({øLA} úf. N. of his îComm.)

.; = {-zabda} îRa1jat. iv , 158.

.{jayamati}3{jaya4--mati} m.N. of a Bodhi-sattva , Buddh "" îL.

.{jayamatI}3{jaya4--matI-} úf. (fr. {-mat} = {-vat}) N. of several women , vii f. îS3atr.

.{jayamalla}3{jaya4--malla} úm. `` victorious fighter "" , a subduer of (in úcomp.) îVen2is. vi , 16/17.

.{jayamAdhava}3{jaya4--mAdhava} úm. N. of a poet îS3a1rn3gP.

.{jayayajJa}3{jaya4--yajJa} úm. `` victory-sacrifice "" , the As3va-medha îW.

.{jayaratha}3{jaya4--ratha} úm. N. of a commentator (author of Alam2ka1ra-vimars3ini1).

.{jayarAja}3{jaya4--rAja} úm. N. of several men îRa1jat. vii úf.

.{jayarAta}3{jaya4--rAta} úm. N. of a Kaurava hero îMBh. vii , 6710.

.{jayarAma}3{jaya4--rAma} úm. N. of the author of

Nya1ya-siddha7nta-ma1la1

.; of several other men.

.{jayalakSmi}3{jaya4--lakSmi-} úf. goddess of victory , victory îRa1jat. v , 245

.; N. of a woman , vii , 124

.; of a work.

.{jayalekha}3{jaya4--lekha} úm. victory-record îGi1t. viii , 4.

.{jayavat}3{jaya4--vat} úmfn. victorious îHParis3. i , 317

.; ({tI}) , úf. N. of a Sura7n3gana1 îSin6ha7s. Concl. [413,2]

.{jayavana}3{jaya4--vana} ún. N. of a locality îVcar. xviii , 70.

.{jayavardhana}3{jaya4--vardhana} úm. N. of a poet , Sa1rn3gP. lii , 1.

.{jayavarman}3{jaya4--varman} úm. N. of a man îRatna7v. iv , 6/7

{øma-deva} úm. N. of a king.

.{jayavaha}3{jaya4--vaha} úmfn. conferring victory îW.

.{jayavAdya}3{jaya4--vAdya} ún. any instrument sounded to proclaim victory îW.

.{jayavArAhatIrtha}3{jaya4--vArAha-tIrtha} ún. N. of a Ti1rtha îReva1Kh. ccxviii.

.{jayavAhana}3{jaya4--vAhana} úm. N. of a Sama1dhi îKa1ran2d2. xvii , 26.

.{jayavAhini}3{jaya4--vAhini} úf. `` conferring victory "" , N. of Indra's wife îL.

.{jayasaGkha}3{jaya4--saGkha} úm. a conch sounded to proclaim victory îDas3. i , 17.

.{jayazabda}3{jaya4--zabda} úm. a cheer of victory , exclamation , ``

{jaya} "" repeated iS3ak. iVarBr2S. iBhP. viii.
 .{jayazarman}3{jaya4--zarman} úm. N. of an author iSmr2itit. xxx.
 .{jayasIla}3{jaya4--sIla} úmfn. = {-vat} iW.
 .{jayazRGga}3{jaya4--zRGga} ún. a horn blown to proclaim victory iW.
 .{jayazekhara}3{jaya4--zekhara} úm. N. of a prince, Sin6ha7s "" xiv , 4/5 ({A}), úf. N. of a Mu1rchana1 iGal.
 .{jayazrI}3{jaya4--zrI} úf. goddess of victory , victory iRa1jat. ii , 64
 .; (in music) N. of a measure
 .; of a Na1ga virgin iKa1ran2d2. i , 42
 .; of a woman iHParis3. ii , 83
 .; úm. a sword iGal.
 .; N. of a iBuddh. scholar iKa1ran2d2.
 .{jayasiMha}3{jaya4--siMha} úm. N. of a Kas3mir king iRa1jat. viii
 .; of a man , v , 225
 .; of a son of Ra1ma-sin6ha (1600 A.D.)
 .; of several other men
 .; {-deva} úm. king Jaya-sin6ha iKshiti7s3. vii , 330.
 .{jayasena}3{jaya4--sena} úm. (= {jayat-sø}) N. of a Magadha king iMBh. ii , 121
 .; of a son (of Adina or Ahi1na iBhP. ix , 17 , 17
 .; of Sa1rvabhauma , 22 , 10 iVP. iv , 20 , 3
 .; of Mahe7ndra-varman iKatha1s. xi , 33 ff.)
 .; of the father of the A1vantyau iBhP. ix , 24 , 38
 .; of a Buddhist
 .; ({A}), úf. N. of a Sura7n3gana1 iSin6ha7s. Concl.
 .; of a female door-keeper iMa1lav.
 .; of another woman iHParis3. ii , 82.
 .{jayaskandha}3{jaya4--skandha} úm. N. of a minister of king Yudhi-sht2hira iRa1jat. iii , 380.
 .{jayastambha}3{jaya4--stambha} úm. column of victory iRagh. iv , 59 iKatha1s. xix iRa1jat. iii , 479
 .; a trophy iW.
 .{jayasthala}3{jaya4--sthala} N. of a village , v , 121.
 .{jayasvAmin}3{jaya4--svAmin} úm. ``" victory-lord "" , Siva (?) , iii , 350
 .; N. of a scholiast on Chandoga-sultra and A1s3vala1yana-bra1hman2a iKa1tyS3r. x , 7 , 2 iSch. iSmr2itit. i
 .; {ømi-pura} ún. N. of a town founded by Jushka iRa1jat. i , 169
 .; {-virocana} , N. of a sanctuary , v , 448.
 .{jayAkara}3{jayA7kara} úm. ``" mine of victory "" , N. of a man , vii , 125.
 .{jayAjaya}3{jayA7jaya} úm. údu. victory and defeat iBhag. ii , 38
 .; ún. úsg. úid. iVarYogay. vi , 29.
 .{jayAtmaja}3{jayA7tmaja} úm. ``" Jaya's (Arjuna's) son "" , Abhimanyu iMBh. iii , 10270.

.{jayAditya}3{jayA7ditya} úm. N. of a king (Va1mana's fellow-author of iKa1s3.) iMn. i , 6/7 ; iii , 119/120
 .{jayAnanda}3{jayA7nanda} úm. N. of a man iRa1jat. vii
 .; {-vAra} úm. úid. viii , 3025.
 .{jayAnIka}3{jayA7nIka} úm. N. of a Pa1n2d2ava hero iMBh. vii , 6911 i and 7011 ,
 .{jayAntarAya}3{jayA7ntarAya} úm. victory-hindrance iW.
 .{jayApIDa}3{jayA7pIDa} úm. N. of a king iRa1jat. iv , 402.
 .{jayArava}3{jayA7rava} m.= {øya-gkoSa} iW.
 .{jayArNava}3{jayA7rNava} úm. N. of úúwk. iNirn2ayas. iii , 164ff.
 .{jayAvaghoSa}3{jayA7vaghoSa} úm. = {øya7rava} iVarBr2S. xix , 18.
 .{jayAvaha}3{jayA7vaha} úmfn. = {øya-vø} iR. i , 23 , 13
 .; úm. a kind of pavilion iVa1stuv.
 .; ({A}), úf. a kind of Croton iL.
 .{jayAezis}3{jayA7e7zis} úf. cheer of victory iMBh. iii , 1477 iHariv. 3784 iR. iKum. vii , 47
 .; a prayer for victory iW.
 .{jayAzrayA}3{jayA7zrayA} úf. a kind of grass iL. (úv.l. {jalA7zø}).
 .{jayAzva}3{jayA7zva} m.N. of a Pa1n2d2ava hero iMBh. vii , 7012.
 .{jayAhvA}3{jayA7hvA} úf. = {øya7vahA} iL.
 .{jayendra}3{jaye7ndra} úm. N. of a Kas3mir king iRa1jat. ii , 63
 .; of a man , iii , 115 úf. and 355
 .; {-vihAra} úm. N. of a Viha1ra built by the latter , v , 427 ; vi , 171
 .; {-senA} úf. N. of a woman iKatha1s. lxxvii , 23.
 .{jaye7zvara}3{jaye7zvara} úm. a form of Siva , Ku1rmaP. ii N. of a sanctuary built by Jaya1-devi iRa1jat. iv , 680.
 .{jayoddhura}3{jayo7ddhura} úmfn. exulting in victory iW.
 .{jayollAsanidhi}3{jayo7llAsa-nidhi} úm. N. of úúwk. _
 .{jayaka}2{jayaka} úmfn. victorious , úg. {AkarSA7di}
 .; úm. N. of a man , viii , 685. _
 .{jayat}2{ja4yat} úmfn. pr. p. û {ji} , ~q.v.
 .{jayatsena}3{ja4yat--sena} úm. ({øya-sø}) , having victorious armies "" , N. of a Magadha king iMBh. i , v , ix iHariv. 6725
 .; of a son (of Sa1rvabhauma iMBh. i , 3769
 .; of Nadina iHariv. 1516 iVP. iv , 9 , 8 iVa1yuP.)
 .; a N. assumed by a Pa1n2d2u prince at Viral2ta's court iMBh. iv , 176
 .; ({A}), úf. N. of one of the mothers attending on Skanda , ix , 2624. _
 .{jayati}2{jayati} úm. the root {ji} iPa1n2. 1-4 , 26 , Ka1s3 "" _
 .{jayad}2{jayad} in úcomp. for {øyat}.
 .{jayadbala}3{jayad--bala} úm. ``" of victorious power "" , a N. assumed by a Pa1n2d2u prince at Viral2ta's court iMBh. iv , 176.
 .{jayadratha}3{jayad--ratha} úm. ``" having victorious chariots "" , N. of a Sindhu-Sauvira king fighting on the Kaurava's side , i , iii , v , vii iBhag. iHariv.

.; of a son (of Br2ihan-manas îHariv. 1703 and 1707 îBhP.ix , 23 , 11
.; of Br2ihat-ka1ya , 21 , 22
.; of Br2ihat-karman îVP.
.; of the 10th Manu îHariv.475). _
.{jayana}2{jayana} úmf({I})n. victorious îCan2d2. iv , 29
.; ún. conquering , subduing îL.
.; armour for cavalry or elephants &c. îL.
.; ({I}) , úf. (= {øyanti}) N. of a daughter of Indra îL.
.{jayanayuj}3{jayana--yuj} úmf. caparisoned (a war horse) îW. _
.{jayanta}2{jayanta} úmf({I})n. victorious îS3is3. vi , 69
.; úm. the moon îL.
.; N. of a Dhruvaka
.; S3iva îL. îSkandaP. îGal.
.; N. of a son of Indra îHariv. îS3ak. îRagh. îVarBr2S. îBhP.vi , 18 , 6
îVa1yuP.ii , 7 , 24 [413,3]
.; of a Rudra îMBh. xii , 7586
.; of a son of Dharma (= {upe7ndra}) îBhP. vi , 6 , 8
.; of A-kru1ra's father îMatsyaP. vl , 26
.; of a Gandharva (Vikrama7ditya's father) îW.
.; of Bhima-sena at Viral2a's court îMBh. iv , 176
.; of a minister of Das3aratha îR. i , 7 , 3 ; ii , 68 , 5
.; of a Gaud2a king îRa1jat. iv , 420 and 455 ff.
.; of a Kas3mi1r Bra1hman , iii , 366 ff.
.; of a writer on grammar
.; of a mountain îHariv. 9736
.; úpl. a subdivision of the Anuttara deities îJain.
.; ún. N. of a town îVa1yuP. ii , 27 , 2
.; ({i}) , úf. a flag îL.
.; Sesbania aegyptiaca îL.
.; barley planted at the commencement of the Das3a-hara1 and gathered at
its close îW.
.; Kr2ishn2a's birthnight (the 8th of the dark half of S3ra1van2a , the
asterism Rohin2i1 rising at midnight îTithya1d.) îHariv. 3320
.; the 9th night of the Karma-ma1sa îSu1ryapr.
.; the 12th night of month Punar-vasu îNirn2ayas. i , 391/392
.; Durga1 , Da1ksha1yan2i1 (in Hastina1-pura îMatsyaP. xiii , 28
.; tutelary deity of the Vasu7drekas îBrahmaP. ii , 18 , 21)
.; N. of a daughter of Indra îL.
.; of R2ishabha's wife (received from Indra) îBhP. v , 4 , 8 îMatsyaP.
vl , 26
.; of a Yogini1 îHcat. ii , 1 , 741
.; of a Sura7n3gana1 îSin6ha7s. Concl.
.; of a river îMBh. iii , 5089
.; of a country îRa1jat. viii , 655
.; of a town îVirac. ix.
.{jayantasvAmin}3{jayanta--svAmin} úm. N. of the author of a treatise on

Vedic accent. _
.{jayantI}2{jayantI} úf. of {øta} , -q.v.
.{jayantI}pura}3{jayantI--pura} ún. N. of a town îRa1ghav. i , 25.
.{jayantI}saptamI}3{jayantI--saptamI} úf. the 7th day in the bright half
of Ma1gha îW. _
.{jayA}2{jayA} úf. of {øya} , -q.v.
.{jayA}devI}3{jayA--devI} úf. N. of a îBuddh. deity (= {jayA}) îRa1jat.
iv , 506
.; of a woman , 676 and 680.
.{jayAbhaTTArikA}3{jayA--bhaTTArikA} úf. N. of a locality , vi , 243.
.{jayAvatI}3{jayA--vatI} úf. ({øya-vø}) N. of a Sura7n3gana1 îSin6ha7s.
Concl.
.; of one of the mothers attending on Skanda îMBh. ix , 2622.
.{jayAsiMha}3{jayA--siMha} úm. N. of a man îRa1jat. vii , 58. _
.{jayAyya}2{jayAyya} úmf. fr. ú {ji} îVop. xxvi , 164. _
.{jayiTri}2{jayiTri} úmf({trI})n. victorious îMBh. xii , 3753. _
.{jayin}2{jayin} úmf. (îPa1n2. 3-2 , 157) conquering , conqueror
(chiefly úifc.) îMBh. 3459 îHariv. îR. îBhP.
.; victorious (in battle îMBh. îRagh. îVarBr2S. îBhP.
.; in a lawsuit îYa1jn5. ii
.; in planetary opposition îSu1ryas. vii , 21ff.
.; in playing at dice îKatha1s. cxxi
.; in sport îBhP. x)
.; úifc. removing îBa1lar.
.; = {øya-kRt} îPan5cat. _
.{jayiSNu}2{jayiSNu} úmf. victorious îMBh. vii , 1480. _
.{jayus}2{jayu4s} úmf. úid. îRV. i , 117 , 16 ; vi , 62 , 7
.; x. _
.{jayya}2{jaya4ya} úmf. (îPa1n2. 6-1 , 81) to be conquered or gained
îS3Br. i , 6 , 2 , 3
.; xi , 2 , 7 , 9 ; xiv , 4 , 3 , 24. _
.{jara}1{jara4} úmf. (ú 1. {jRR}) , becoming old "" , - {a-ja4ra} ,
{ahar-jaram}
.; cf. {go-jara}
.; úm. the act of wearing out , wasting îRV. i , 164 , 11 ; 11 , 34 , 10
.; 1. ({A4} úf. (îPa1n2. 3-3 , 104) the act of becoming old , old age
îRV. i , 140 , 8 ; v , 41 , 17 îAV. &c. (personified as a daughter of
Death îVP. i , 7 , 31)
.; digestion îCar. iii , 1 and 3
.; vi îSus3r. vi , 46 , 10
.; decrepitude îW.
.; a kind of date-tree îL.
.; N. of a Ra1kshasi (cf. {øra-saMda}) îMBh. ii , vii îHariv. 1810
îBhP. ix , 22 , 8
.; cf. {vi-jara4}.
.{jaradvIS}3{jara4--dvi4S} - {ørad-vi4S}. _

.{jaraka}2{jaraka} ún. (= {øraNa}) Asa foetida iNpr. _
 .{jaraTha}2{jaraTha} úmf. old iBhartr2. (S3a1ntis3. iv , 17) iBhP. vi , ix , xi iRa1jat. ii , 170
 .; bent , drooping iW.
 .; for {jaThara} , hard , solid iSa1h. iv , 9 a/5
 .; harsh , cruel iW.
 .; strong , violent , Hcar "" ii , 24 iVcar. xi f.
 .; yellowish (old leaves "" colour) iL.
 .; úm. old age iL. _
 .{jaraThita}2{jaraThita} úmf. become violent iBa1lar. v , 25. _
 .{jaraNa}2{jaraNa4} úmf. old , decayed iRV. iv , 33 , 3 ; x , 40 , 3
 .; solvent , promoting digestion iSus3r. i , 42 and 45
 .; úm. ún. cumin-seed iL.
 .; Nigella indica iL.
 .; Asa foetida iL.
 .; a kind of salt iL.
 .; úm. = {ørNu} iGal.
 .; Cassia Sophera iL.
 .; ún. the becoming old iW.
 .; decomposition iSarvad.iii , 225 cf. 221)
 .; digestion iCar. iii , 4 and 17
 .; one of the 10 ways in which an eclipse is supposed to end iVarBr2S. v
 .; Costus speciosus or arabicus iL.
 .; 1. ({A4}) , úf. old age iRV. vii , 30 , 4 ; x , 37 and 39
 .; Nigella indica iL.
 .{jaraNadruma}3{jaraNa4--druma} úm. Vatica robusta iL. _
 .{jaraNA}2{jara4NA}2 úf. dry wood(?) iRV. i , 141 , 7
 .; ? , 121 , 6. _
 .{jaraNDA}2{jaraNDA} úmf. decayed , old iL. _
 .{jaraNyA}2{jaraNyA4} úf. decrepitude , 119 , 7. _
 .{jarat}2{ja4rat} úmf({atI})n. (pr. p. ú1 {jRR} iPa1n2. 3-2 , 104) old , ancient , infirm , decayed , dry (as herbs) , no longer frequented (as temples) or in use iRV. iAV. &c. (often in úcomp. [iPa1n2. 2-1 , 49] iKaus3. iA1s3vGr2.iv , 2 iMBh. &c.)
 .; former , AiPra1t. iv , 53 iSa1h.
 .; m]. \$, an old man iS3ak. (úv.1.) iVarBr2S. lxxv.
 .{jaratkakSa}3{ja4rat--kakSa4} úm. old brambles iTBr. iii , 3 , 2 , 4 iTa1n2d2yaBr. xvii , 7 , 2.
 .{jaratkarNa}3{ja4rat--karNa} úm. "" old-ear "" , N. of Sarpa Aira1vata (author of iRV. x , 76).
 .{jaratkAra}3{ja4rat--kAra} úm. N. of a man iBrahmaP. ii , 12 ; 18 , 19.
 .{jaratkAru}3{ja4rat--kAru} úm. (úg. {zivA7di}) N. of a R2ishi of Ya1ya1vara's family iMBh. iBrahmaP. ii , 1 and 43
 .; úf. his wife (sister of the Na1ga Va1suki) iMBh. iBrahmaP. ii , 42 [414,1]
 .; {-priyA} úf. Jaratka1ru's wife (exercising power over serpents) iib.

.; {ørv-Azrama} úm. "" Jarat-ka1ru's hermitage "" , N. of a locality iBhpr. v , 21 , 16.
 .{jaratpittazUla}3{ja4rat--pitta-zUla} ún. a form of colic iSa1rn3gS. vii , 43. _
 .{jaratikA}2{jaratikA} úf. an old woman iDas3. vii , 314. _
 .{jaratin}2{jaratin} úm. N. of a man , úg. {zubhrA7di}. _
 .{jarad}2{jarad} in úcomp. for {ørat}. =
 .{jaradaSTi}3{jarad--aSTi} ({øra4d-}) , úmf. attaining great age , very old iRV. x , 85 , 36 iAV. iVS. xxxiv , 52 iA1s3vGr2. iPa1rGr2. .; úf. longevity iRV. vii , 37 , 7 iAV. viii , 2 , 1.
 .{jaradgava}3{jarad--gava} úm. (= {go-jara}) an old bull or ox , Ved. (iJaim. i , 3 , 31 iSch.) iBr2ih. on iRV. x , 102 , 1 iMBh. xiii , 4463 iPan5cat.
 .; N. of a vulture iHit. i , 3 , 1 and 4 , 0/1
 .; ({I}) , úf. an old cow iW.
 .; {øva-vIthi} úf. "" bull's course "" , the moon's path in the asterisms Vis3a1kha1 , Anura1dha1 , and JyeshT2ha1 iVarBr2S. ix , 1.
 .{jaraddAsa}3{jarad--dAsa} úm. an old servant iAs3vGr2. iv , 2 , 18.
 .{jaradyoSA}3{jarad--yoSA} úf. = {øratikA} iW.
 .{jaradvIS}3{jarad--vi4S} úmf. consuming dry wood (Agni) iRV. v , 8 , 2 [{øra-dvø} , "" hating decrepitude "" iGmn.]
 .{jaradvRkSa}3{jarad--vRkSa} úm. an old tree iPa1n2. 4-3 , 156 iVa1rtt. 3 iPat. _
 .{jaranta}2{jaranta} úm. an old man iL.
 .; a buffalo iUn2. iSch. _
 .{jarantaka}2{jaranta4ka} úm. a father-in-law iGal. _
 .{jarayitR}2{jarayitR} úmf. "" consumer "" , - {jAra}. _
 .{jarayu}2{jarayu} úmf. "" becoming old "" , - {a-}. _
 .{jaras}2{jara4s} úf. (only before vowel-terminations iPa1n2. ? , vii , 2 , 101
 .; other cases fr. {øra4} ús.v. {ja4ra}) the becoming old , decay , old age iRV. iAV. iS3Br. &c.
 .; úm. N. of a son of Vasu-deva by Turi1 iHariv. 9203
 .; of a hunter who wounded Kr2ishn2a iMBh. xvi , 126 ff. iVP. v , 37 , 13 and 62
 .; [cf.\$]
 .{jarasa}3{jarasa} úifc. = {øra4s} (úg. {zarad-Adi}) , - {A-jarasa4m} , {øsa4ya}
 .; cf. {vItajanma-}.
 .{jarasAna}3{jarasAna} úm. (Ved. úaor. p.) a man iUn2. _
 .{jarA}2{jarA4}1 úf. old age , - s.v {ja4ra}.
 .{jarAkAsa}3{jarA4--kAsa} úm. cough caused by old age iBhpr. vii , 24 , 15.
 .{jarAtura}3{jarA4--øtura} ({øra7tø}) , úmf. decrepit from age iL.
 .{jarAdharma}3{jarA4--dharma} úm. úpl. the laws of old age or decay iDivyA7v. xiii , 388.

.{jarAnvita}3{jarA4--ønvita} ({øA7nø}), úmf. = {-vat} îVarBr2S.
lxxvi , 3.

.{jarApariNata}3{jarA4--pariNata} úmf. bent down with age îW.

.{jarApuSTa}3{jarA4--puSTa} úm. `` fostered by Jara1 , Jara1-sam2dha îL.

.{jarAbhibhUta}3{jarA4--øbhhibhUta} ({øA7bhø}), úmf. = {øA7tura}
îMBh. i , 3161.

.{jarAbhIta}3{jarA4--bhIta} úm. `` afraid of old age "" , the god of
love îGal.

.{jarAbhIru}3{jarA4--bhIru} úm. úid. îL.

.{jarAmRtyu}3{jarA4--mRtyu} ({øA4-}), úmf. dying from age îAV. ii ,
xix

.; úm. úsg. old age and death îMun2d2Up. i , 2 , 7

.; údu. úid. , úg. {kArta-kaujapA7di}.

.{jarAlakSman}3{jarA4--lakSman} ún. `` age-sign , grey hair îNpr.

.{jarAvat}3{jarA4--vat} úmf. aged îHariv. 1621.

.{jarAvasthA}3{jarA4--øvasthA} ({øA7vø}), úf. state of old age ,
decrepitude îW.

.{jarAsaMdha}3{jarA4--saMdha} úm. (born in halves , but) united by (the
Ra1kshasi) Jara1 "" , N. of a king of Magadha and Cedi (son of
Br2ihad-ratha , father-in-law to Kan6sa , and enemy of Kr2ishn2a

.; slain in single combat by Bhi1ma

.; identified with the Da1nava Vipracitti îMBh. i , 2640) i f.

.; vii îHariv. 1810 îBhP.

.; N. of a son of Dhr2itara1sht2ra îMBh. i , 4548

.; {-jit} úm. `` Jara1sam2dha-slayer "" , Bhi1ma îL.

.; {-pura} ún. `` Jara1sam2dha's town "" , Gaya1 îGal. _

.{jarAyaNi}2{jarAyaNi} úm. metron "" of {øA-saMdha} îL. _

.{jarAyu}2{jarA4yu} úmf. withering , dying away (?) îRV. x , 106 , 6

.; ún. the cast-off skin of a serpent , \$ {pas} îAV. i , 27 , 1

.; a perishable covering îVS. xvii , 5

.; (also úmf. îL.) the outer skin of the embryo (opposed to {u4lba}) ,
after-birth îRV. v , 78 , 8 îAV. îVS. &c. ({indrANyA} {ulba-jarAyuNI}
 , `` amnion and chorion of Indra1n2i "" , N. of two Sa1mans)

.; úm. froth originating from submarine fire îL.

.; = {jaTAyu} îL.: úf. N. of one of the mothers attending on S3kanda
îMBh. ix , 2637

.; cf. {jyo4tir-} {ni4r-}.

.{jarAyuja}3{jarA4yu--ja4} úmf. viviparous îAV. 1 , 12 , 1 îMn. i , 43
îMBh. xiv îSus3r. îBhP. _

.{jarAyuka}2{jarAyuka} ún. secundines îSa1mavBr. ii , 6 , 10. _

.{jarita}2{jarita} úmf. (úp.p. Caus.) old , decayed îHariv. 15988 îR.
ii f.

.; ({A}) , úf. N. of a S3a1rn3gika1 bird (mother of 4 sons at once by
the R2ishi Manda-pa1la in the form of a S3a1rn3gaka

.; cf. {jaritR4} at end) îMBh. i , 8346 ff. and 8379 ff.

.{jaritAri}3{jaritA7ri} úm. Mand2-pa1la's eldest son by Jarita1 , 8372

and 8403 ff. _

.{jarin}2{jarin} úmf. = {øA-vat} îL.

.{jariman}3{jarima4n} úm. old age , decrepitude , death from age îRV.
îAV. îTS. i , 8 , 10. _

.{jariSNU}2{jariSNU} úmf. decaying îRV. x , 151 , kh. _

.{jarUtha}2{ja4rUtha} úm. making old (? , cf. {øA-dvi4S}) "" , N. of a
demon conquered by Agni îRV. vii , 1 , 7 and 9 , 6 ; x , 80 , 3 îNir.vi
 , 17

.; ún. flesh îUn2. îSch.

.; skinniness îW. _

.{jarjara}2{jarjara} úmf. infirm , decrepit , decayed , torn or broken
in pieces , perforated , hurt îMBh. îR. &c.

.; divided (a realm) îMBh. xii îRa1jat. îPrab.

.; dull , hollow (sound) îVarBr2S. îVarYogay. viii , 12 îKa1d. îKatha1s.
xxv , 66

.; úm. = {øraka} îCar. vi , 25 , 235 îKatha1s. lxi , 96

.; an old man îL.

.; ún. Indra's banner îL.

.; Blyxa octandra (`` benzoin "" îW.) îL.

.; ({A}) , úf. an old woman îGal.

.{jarjaratva}3{jarjara--tva} ún. the being decayed îMr2icch. iv , 20/21.
[414,2]

.{jarjarAnana}3{jarjarA7nana} úf. `` old-faced "" , N. of one of the
mothers attending on Skanda îMBh. ix , 2637. _

.{jarjaraka}2{jarjaraka} úm. a broken bamboo îKatha1s. lxi. _

.{jarjarita}2{jarjarita} úmf. become decrepit or decayed , torn in
pieces , worn out îMBh. iii , 10353 îSus3r. &c. _

.{jarjarI}2{jarjarI} únd. for {øA}. ú

.{jarjarIkR}3{jarjarI--kR} to break into pieces îR. vi , 83 , 54.

.{jarjarIkRta}3{jarjarI--kRta} úmf. torn to pieces , split , worn îMBh.

.{jarjarIbhUta}3{jarjarI--bhUta} úmf. úid. , iii , 434 îVet. _

.{jarjarIka}2{jarjarIka} úmf. decayed îL.

.; ragged îL. _

.{jarNa}2{jarNa} úmf. decayed îL.

.; úm. = {øNu} îL.

.; a tree îL. _

.{jarNu}2{jarNu} úm. `` waning "" , the moon îL. _

.{jaraTI}1{jaraTI} úf. = {øA-DI} îL. _

.{jaraDI}2{jaraDI} úf. a kind of grass îL. _

.{jaraNiprA}1{jaraNi-prA4} úmf. (ú3. {jRR}) moving with noise (?
increasing the praiser's wealth "" îSa1y.) îRV. x , 100.

.{jaraNyu}3{jaraNyu4} úmf. invoking aloud , 61 , 23. _

.{jaramAna}2{jaramAna} úm. N. of a man , úg. {gargA7di}. _

.{jarA}2{jarA4}2 úf. invocation , praise ({stuti} îNir. x , 8) îRV. i ,
38 , 13 ; x , 32 , 5.

.{jarAbodha}3{jarA4--bodha} úmf. (îNir. x , 8) attending to invocation

or praise îRV. i , 27 ,10 (úvoc.)
 .{jarAbodhIya}3{jarA4--øbodhIya} ún. N. of several Sa1mans îTa1n2d2yaBr.
 _
 .{jaritR}2{jaritR4} úm. an invoker , praiser îRV. îAV. v , 11 , 8 ; xx ,
 135 , 1 f. îA1s3vS3r. viii , 3
 .; N. of the author of îRV. x , 142 , 1 úf. (with the úpatr. S3a1rn3ga
 .; cf. {øta}). _
 .{jarAyu}1{jarA4yu} {øyuka} , ^ col "" 1. _
 .{jarita}2{jarita} &c. ,
 .{jarUtha}3{ja4rUtha} ^ ïib. _
 .{jarc}1{jarc} (= û {jarts}) , úcl. 1. {øcati} , ÷to speak îDha1tup.
 xxviii , 1 7
 .; ÷to abuse ïib.
 .; ÷to threaten ïib. _
 .{jarch}1{jarch} úcl. 1 , úv.l. for û {jarc}. _
 .{jarj}1{jarj} úcl. 1 , úv.l. for û {jarc}. _
 .{jarjara}1{jarjara} {øraka} , &c. ^ p. 413 , col. 3. _
 .{jarjalpa}1{jarjalpa} ^ {ni4r}. _
 .{jarjh}1{jarjh} úcl. i , úv.l. for û {jarc}. _
 .{jarNa}1{jarNa} {ørNu} , ^ above "" _
 .{jarta}1{jarta} m.= {øtu} îL. _
 .{jartika}1{jartika} úm. úpl. N. of a people ({bAhIka}) îMBh. viii ,
 2033 (úv.l. {jArtø}). _
 .{jartila}1{jar-ti4la} úm. wild sesamum îTS. v , 4 , 3 , 2 îS3Br. ix , 1
 , 1 , 3 îKa1tyS3r. xviii , 1 , 1.
 .{jartilayavAgU}3{jar-ti4la--yavAgU} úf. juice of wild sesamum , TS v ,
 4 , 3 , 2. _
 .{jartu}1{jartu} úm. the vulva îUn2. v , 46 îSch.
 .; an elephant ïib. _
 .{jarts}1{jarts} úcl. 1. {øtsati} = û {jarc} îDha1tup. xvii , 66
 .; ÷to protect îVop. _
 .{jarbhari}1{jarbha4ri} úmfn. (û {bhR} , Intens.
 .; úredupl. like in úpf.) supporting (îNir. xiii , 5) îRV. x , 106 , 6.
 _
 .{jarbhurat}1{ja4rbhurat} {ørANa} , ^ û {bhur}. _
 .{jarya}1{jarya} ^ {a-jarya4}. _
 .{jarvara}1{jarvara} úm. N. of a Na1ga priest , Ta1n2d2vaBr. xxv , 15 ,
 3. _
 .{jarhila}1{jarhila} úm. = {ørtIla} îL. _
 .{jal}1{jat} úcl. 1. {ølati} (úpf. {jajAla} îPa1n2. 8-4 , 54 îSch.) ,
 ÷to be rich "" or , to cover "" (derived fr. {jAla}?) îDha1tup. xx , 3
 .; ÷to be sharp ïib.
 .; ÷to be stiff or dull (for {jaD} , derived fr. {jaDa}) ïib.: úcl. 10.
 {jAlayati} , to cover , xxxii , 10. _
 .{jala}1{jala4}1 úmfn. = {jaDa} (cf. û {jal}) , stupid (cf.
 {øLA7dkipa} , {øLA7zaya}) îS3a1rn3gP. xxi (úv.l.)

.; úm. (úg. {jvalA7di}) a stupid man îS3is3. v , 37
 .; N. of a man (with the úpatr. Ja1tu1karn2ya) îS3a1n3khS3r. xvi , 29 ,
 6
 .; úm. (also úpl.) water , any fluid îNaigh.i , 12 îYa1jn5.i , 17 îMBh.
 &c. (úifc. úf. {A})
 .; a kind of Andropogon îBhpr. vii , 10 , 52 & 78 ; 28 , 18
 .; the 4th mansion (in astrol.) îVarYogay. iv , 26
 .; a cow's embryo ({go-kalaka} or {ølana}) îL.
 .; (= {jaDa}) frigidity (moral or mental or physical) îW.
 .; ({A}) , úf. N. of a river îMBh. iii , 10556.
 .{jalakaNTaka}3{jala4--kaNTaka} úm. water-thorn "" , = {-kubjaka} îL.
 .; a crocodile îL.
 .{jalakapi}3{jala4--kapi} úm. ``" water-monkey "" , Delphinus gangeticus
 , Va1sav. 726.
 .{jalakapota}3{jala4--kapota} úm. ``" waterpigeon "" , N. of a bird îL.
 .{jalakara}3{jala4--kara} úmfn. making or pouring forth water îW.
 .; úm. tax derived from water (úí.e. from fisheries &c.) îW.
 .{jalakaraGka}3{jala4--karaGka} úm. a conch îL.
 .; a cocoa-nut îL.
 .; a lotus-flower îL.
 .; a cloud îL.
 .; a wave îL.
 .{jalakalka}3{jala4--kalka} úm. water-sediment "" , mud îL.
 .{jalakalmaSa}3{jala4--kalmaSa} úm. a poisonous fluid îBhP. viii , 7 ,
 43 ""
 .{jalakAka}3{jala4--kAka} úm. ``" water-crow "" , the diver bird îL.
 .{jalakAGkSa}3{jala4--kAGkSa} úm. ``" desiring water "" , an elephant îL.
 [414,3]
 .{jalakAGkSin}3{jala4--kAGkSin} úm. úid. îL.
 .{jalakAnta}3{jala4--kAnta} úm. ``" water-lover "" , wind îL.
 .; = {øntA7zman} îUttamac. 35 ; 181 ; 230
 .; {øntA7zman} úm. a kind of precious stone , 40.
 .{jalakAntAra}3{jala4--kAntAra} úm. ``" whose path is water "" , Varun2a
 îL.
 .{jalakAmuka}3{jala4--kAmuka} úf. ``" fond of water "" , the plant
 {kuTumbinI} îL.
 .{jalakirATa}3{jala4--kirATa} úm. a shark îL.
 .{jalakukkuTa}3{jala4--kukkuTa} úm. a water-fowl îMBh. iii , 9926 and
 11579 îR. iv îVet. i , 3
 .; ({I}) , úf. the black-headed gull îL.
 .{jalakukubha}3{jala4--kukubha} úm. the aquatic bird Parra jacana or
 goensis îL.
 .{jalakuntala}3{jala4--kuntala} úm. water-hair "" , Blyxa octandra îL.
 .{jalakubjaka}3{jala4--kubjaka} úm. Trapa bispinosa îL.
 .{jalakumAraka}3{jala4--kumAraka} úm. N. of a disease of women.
 .{jalakumbha}3{jala4--kumbha} úm. a water-jar îPan5cat. v , 2 , 3/4.

.{jalakumbhikA}3{jala4--kumbhikA} úf. a jar filled with water îKatha1s. vi , 41.
 .{jalakUpi}3{jala4--kUpi} úf. a spring , well îL.
 .; a pond îL.
 .; a whirlpool îW.
 .{jalakUrma}3{jala4--kUrma} úm. the Gangetic porpoise îL.
 .{jalakRt}3{jala4--kRt} úmfn. causing rain îVarBr2S. iii , xxxvii.
 .{jalaketu}3{jala4--ketu} úm. N. of a comet , xi , 46.
 .{jalakeli}3{jala4--keli} úm. úf. frolicking in water , splashing one another îKatha1s. xxvi , lxvii
 .; {-varNana} ún. N. of Hari-na1tha's Ra1ma-vila1sa-ka1vya iii.
 .{jalakeza}3{jala4--keza} úm. = {-kuntala} îL.
 .{jalakriyA}3{jala4--kriyA} úf. presenting water to deceased relatives îR. i f. îBhP. vi , 16 , 16.
 .{jalakriDA}3{jala4--kri4DA} úf. = {-keli} îMBh. i , iii îHariv. 7120 îPan5cat. îBhP. v.
 .{jalakSAlanaavidhi}3{jala4--kSAlana-vidhi} úm. N. of úúwk.
 .{jalakhaga}3{jala4--khaga} úm. an aquatic bird îVarBr2S. iii , 8.
 .{jalagandhebha}3{jala4--gandhe7bha} úm. scented water-elephant "" , a kind of mythic animal îRa1jat. v , 107.
 .{jalagambu}3{jala4--gambu} úm. N. of a son of Su1rya îBhavP. i.
 .{jalagarbha}3{jala4--garbha} úm. N. of a son of {-vAhana} (Ananda in a former birth) îSuvam2apr. xvii úf.
 .{jalagulma}3{jala4--gulma} úm. a turtle îL.
 .; {-catvara} îL.
 .; a whirlpool îL.
 .{jalagriha}3{jala4--griha} ún. a house built in or near water îUn2. iv , 107 îSch.
 .{jalaghaTi}3{jala4--ghaTi} úf. = {-kumbha} îBhpr.vii , 16 , 24.
 .{jalamga}3{jala4--m-ga} úm. the colocynth îL.
 .{jalamgama}3{jala4--m-gama} v. l. for {janaM-gø} îL. îSch.
 .{jalacakra}3{jala4--cakra} ún. N. of a mythic region îVirac. xxiv ""
 .{jalacaJcala}3{jala4--caJcala} úm. watermoving "" , N. of a fish îW.
 .{jalacatvara}3{jala4--catvara} ún. a square tank îL.
 .{jalacandra}3{jala4--candra} úm. N. of a poet îSadukt. iv , 273.
 .{jalacara}3{jala4--cara} úm. `` water-goer "" , an aquatic animal îR. i , 44 , 33 îPan5cat. îVarBr2S. îLaghuj.
 .; a fish îVarBr2S. iii , 12
 .; {-jIva} úm. úpl. úv.l. for {ø1ajA7jIva}
 .; {øR7jIva} úm. `` living by fish "" , a fisherman , xv , 22.
 .{jalacArin}3{jala4--cArin} úmfn. living in or near water , úm. an aquatic animal , fish îMBh. îR. iii f. îVarBr2S. îBrahmaP.
 .{jalaja}3{jala4--ja} úmfn. produced or born or living or growing in water , coming from or peculiar to water îMBh. ii , 94 îR. ii , 59 , 11 îHariv. îSus3r.
 .; úm. an aquatic animal , fish îGaut. îR. îSus3r. &c.

.; Barringtonia acutangula îL.
 .; sea-salt îL.
 .; N. of several signs of the zodiac connected with water îDi1p.
 .; (also ún. îL.) a conch-shell (used as a trumpet îHariv. 10936 îRagh. îBhP.) îMBh. vi , 4996 îHariv. 8056 îBhP. viii , 20 , 31
 .; ún. = {-ja-dravya} , Va1-Br2S. xiii , xv
 .; = {-ruh} îMBh. ii f. îHariv. îR. iv îBhP. iii
 .; a kind of ebony îBhpr. (úv.l. {ø1a-da})
 .; = {ø1a-kuntala} îL.
 .; = {-vetasa} îL.
 .; ({A}) , úf. a kind of Glycyrrhiza îL.
 .; {-kusuma} ún. `` water-flower "" , lotus , in úcomp. {øma-yoni} úm. `` lotus-born "" , Brahma1 îMBh. viii , 4647
 .; {jalaja-dravya} ún. any sea-product , pearl , shell îVarBr2S. lxxxvii , 17
 .; {-sumana} úf. Andropogon aciculatus îNpr.
 .; {øjA7kskhI} úf. a lotus-eyed woman
 .; {øjA7jIva} úm. úpl. `` living on fishes "" , the inhabitants of the east coast îVarBr2S. xi , 55
 .; {øjA7sana} úm. `` lotus-seated "" , Brahma1 îKum. ii , 30
 .; {øje7kSaNA} úf. = {øjA7hSI} îHariv. 3626.
 .{jalajantu}3{jala4--jantu} úm. an aquatic animal îHit. i , 7 , 32.
 .{jalajantukA}3{jala4--jantukA} úf. a leech îL. îSch.
 .{jalajanman}3{jala4--janman} ún. `` water-born "" , a lotus îL.
 .{jalajambukA}3{jala4--jambukA} úf. a kind of Jambu îBhpr. v , 6 , 69
 .; {-latA} úf. N. of an aquatic plant îVa1m. v , 2 , 74.
 .{jalajAta}3{jala4--jAta} úm. = {-vetasa} îNpr.
 .{jalajinI}3{jala4--øjinI} úf. (fr. {-ja}) lotus-group "" , {-bandhu} úm. `` lotus-friend "" , the sun îGan2it. i , 1 , 4.
 .{jalajihva}3{jala4--jihva} úm. `` cold-tongued (?) "" , a crocodile îL.
 .{jalajIvin}3{jala4--jIvin} úmfn. living in or near water
 .; úm. a fisherman îMBh. xii , 7427
 .; ({inI}) , úf. = {-jantukA} îL.
 .{jalajJAna}3{jala4--jJAna} ún. N. of a Veda7ntic treatise.
 .{jaladimba}3{jala4--dimba} úm. a bivalve shell îL.
 .{jalataNDullIya}3{jala4--taNDullIya} ún. N. of a pot-herb îBhpr. v , 9 , 14.
 .{jalataraMga}3{jala4--taraMga} úm. a wave , Sinha7s. xxii , 5
 .; a metal cup filled with water producing musical notes îW.
 .{jalatA}3{jala4--tA} úf. the state of water îHariv. 2932.
 .{jalatADana}3{jala4--tADana} ún. `` beating water "" , any fruitless action îW.
 .{jalatApika}3{jala4--tApika} úm. = {øpin} îL.
 .; the fish Cyprinus Cachius îL.
 .{jalatApin}3{jala4--tApin} úm. the fish Clupea alosa îL.
 .{jalatAla}3{jala4--tAla} úm. úid. îL.

.{jalatiktika}3{jala4--tiktika} úf. *Boswellia thurifera* îL.
 .{jalatumbikAnyAya}3{jala4--tumbika-nyAya} úm. the method of the water and the bottle-gourd.
 .{jalaturaga}3{jala4--turaga} úm. ``" water-horse "" , a kind of animal îL. îSch.
 .{jalatrA}3{jala4--trA} úf. ``" water-guard "" , an umbrella îL.
 .{jalatrAsa}3{jala4--trAsa} úm. hydrophobia îSus3r. v , 6 , 45.
 .{jalatrAsin}3{jala4--øtrAsin} úmfn. hydrophobic îib.
 .{jalada}3{jala4--da} úm. ``" water-giver "" , a (rain-) cloud îMBh. iii , 1638 îR. iii îSus3r. &c.
 .; the ocean îGal.
 .; *Cyperus rotundus* îL.
 .; N. of a prince , VP "" ii , 4 , 60
 .; of a Varsha in S3a1ka-dvipa îib.
 .; úm. úpl. N. of a school of the îAV. îCaran2. [415,1]
 .; ún. v. l. for {-ja} , ~q.v.
 .; {-kAla} úm. ``" cloud-season "" , the rainy season îS3is3. vi , 41
 {-kSaya} , úm. cloud-disappearance "" , autumn îHariv. 3825
 .; {-paGkti} úf. a line of clouds îW.
 .; {-saMhati} úf. the gathering of clouds îW.
 .; {-samaya} úm. = {-kAla} îPriy. ii , 2/3 {ødA7gama} úm. approach of clouds "" , id "" îNal. xxi , 4 îKatha1s.
 .; {ødA7tyaya} úm. = {øda-kSaya} îCar. vii , 7 , 55
 .; {ødA7bha} úmfn. cloud-like , dark îW.
 .; {ødA7zana} úm. ``" cloud-enjoyer "" , *Shorea robusta* îL.
 .{jaladardura}3{jala4--dardura} úm. a water-pipe (musical instrument) îHariv. 8427.
 .{jaladAna}3{jala4--dAna} ún. water-offering (festival in Ujjayini) îKatha1s. cxii , 61.
 .{jaladeva}3{jala4--deva} ún. ``" having water as its deity "" , the constellation Asha1d2ha1 , Var- Br2S. îVarBr2.
 .{jaladevatA}3{jala4--devatA} úf. a water-goddess , naiad îHariv. 13140.
 .{jaladaivatya}3{jala4--daivatya} ún. ``" having water as its deity "" , the constellation Sval1i îGal.
 .{jaladravya}3{jala4--dravya} ún. {-ja-drø} îVarBr2S. v , 42.
 .{jaladroNI}3{jala4--droNI} úf. a water bucket îL.
 .{jaladvipa}3{jala4--dvipa} úm. ``" water-elephant "" , N. of an animal îVcar. ix , 124.
 .{jaladvIpa}3{jala4--dvIpa} úm. N. of an island îR. iv , 40 , 33
 ({yava-dvø} , B).
 .{jaladhara}3{jala4--dhara} úm. ``" holding water "" , a (rain-) cloud îMBh. îR. &c.
 .; the ocean îL.
 .; *Cyperus rotundus* îL.
 .; *Dalbergia ujjeinensis* îL.
 .; a metre of 4x32 syllabic instants

.; {-garjita-ghoSasusvara-nakSatra-rAja-saMkusumitA7bhijJa} úm. ``" having a voice musical as the sound of the thunder of the clouds and conversant with the appearance of the regents of the Nakshatras "" , N. of a Buddha , Saddh. xxv
 .; {-mAlA} úf. = {jalada-paGkti}
 .; two metres of 4 X 12 syllables each
 .; {ørA7bhyudaya} úm. = {jaladA7gama} îS3a1rn3gP. lxvi , 3.
 .{jaladhAra}3{jala4--dhAra} úm. N. of a mountain îMBh. vi , 417 îHariv. 12405
 .; of a Varsha in S3a1ka-dvi1pa îMBh. vi , 426
 .; ((A) , úf. a stream of water îMBh. vi , ix îBhP. v , 17 , 1.
 .{jaladhAraNa}3{jala4--dhAraNa} ún. ``" holding water "" , a ditch îGal.
 .{jaladhi}3{jala4--dhi} úm. (îPa1n2. 3-3 , 93 îKa1s3.) ``" water-receptacle "" , a lake îW.
 .; the ocean îPan5cat. îS3ak. îVarBr2S. &c. ; 100 billions
 .; {-kanyakA} úf. = {-jA} îBha1m. iv , 8
 .; {-gA} úf. a river flowing into the ocean îL.
 .; {-jA} úf. ocean-daughter "" , Lakshmi îL.
 .; {-tA} úf. the state of the ocean îS3a1rn3gP. xxix , 12
 .; {-nandinI} úf. = {-jA} îBha1m. iv , 2
 .; {-razana} úmfn. ocean-girted (the earth) îRa1jat. i , 46
 .; {-sambhava} úmfn. marine îW.
 .{jaladhenu}3{jala4--dhenu} úf. a cow in the shape of water îMBh. xiii , 71 , 41 îMatsyaP. liii , 13.
 .{jalanakula}3{jala4--nakula} úm. an otter îL.
 .{jalanara}3{jala4--nara} úm. ``" water-man "" , úid. îL. îSch.
 .{jalanADI}3{jala4--nADI} úf. a water-course îW. -nidhi , úm. ``" water-treasure "" , the ocean îMBh. iii , 15817 îPan5cat. îVarBr2S. îBhartr2. îPrab.
 .; N. of a man îSam2ska1rak.
 .; {-vacas} ún. úpl. ``" ocean-words "" , = {sAmudrika-zAstra} îRomakas.
 .{jalanirgama}3{jala4--nirgama} úm. a water-course , drain îL.
 .{jalanivaha}3{jala4--nivaha} úm. a quantity of water îW.
 .{jalanIlikA}3{jala4--nIlikA}
 .{jalanIII}3{jala4--nIóII} úf. = {-kuntala} îL.
 .{jalaMdhama}3{jala4--Mdhama} úm. ``" water-blower "" , N. of one of Skanda's attendants îMBh. ix , 2559
 .; of a Da1nava îHariv. 12935
 .; ((A) , úf. N. of a daughter of Kr2ishn2a , 9184.
 .{jalaMdhara}3{jala4--M-dhara} úm. (úg. 1. {naDA7di}) ``" water-bearer "" , N. of a man îPravar.
 .; of an Asura (produced by the contact of a flash from S3iva's eye with the ocean , and adopted by the god of the waters
 .; called from having caught the water which flowed from Brahma1's eye) îPadmaP. v , 141 ff. îLin3gaP. i , 97

.; N. of a particular Mudra1
.; {-pura} ún. N. of a town iKatha7rn2. xvi ""
. {jalapakSacara}3{jala4--pakSa-cara} úm. = {khaga} iSvapnac.
. {jalapakSin}3{jala4--pakSin} úm. úid. iPan5cat. iii , 1 , 0/1.
. {jalapati}3{jala4--pati} úm. `` waterlord "" , Varun2a iL.
. {jalapattana}3{jala4--pattana} ún. a water-down (forming an island) , Sil.
. {jalapatha}3{jala4--patha} úm. (úg. {devapathA7di} iKa1s3.) = {-yAtrA} iRagh. xvii , 81
.; N. of a Hima7laya mountain iDivyA7v. xxx , 306 and 397.
. {jalapadavi}3{jala4--padavi-} úf. = {-nirgama} iGal.
. {jalapaddhati}3{jala4--paddhati} úf. úid. iL.
. {jalaparNikA}3{jala4--parNikA} úf. N. of a plant iGal.
. {jalaparyAya}3{jala4--paryAya} úm. a kind of andropogon iGal.
. {jalapAtra}3{jala4--pAtra} ún. a vessel for water iW.
. {jalapAda}3{jala4--pAda} úm. N. of a frog-king iPan5cat. iii , 15 , 0/1.
. {jalapAna}3{jala4--pAna} ún. the drinking of water iW.
. {jalapArAvata}3{jala4--pArAvata} úm. = {-kapota} iL.
. {jalapitta}3{jala4--pitta} úm. ún. `` water-bile "" , fire iL.
. {jalapippall}3{jala4--pippall} úf. Commelina salicifolia and another species iBhpr. v , 3 , 294 ({ølikA} , 295).
. {jalapippikA}3{jala4--pippikA} úf. a fish iL.
. {jalapIna}3{jala4--pIna} úm. N. of a fish iGal.
. {jalapuSpa}3{jala4--puSpa} ún. an aquatic flower iL.
. {jalapUra}3{jala4--pUra} úm. a full bed (of a river) iGi1t. xi , 25
.; N. of a mythic hero , Vi1rac "" xv , xxx.
. {jalapUruSa}3{jala4--pUruSa} úm. `` waterman "" , N. of a mythic being iKatha1s. lxiii , 60.
. {jalapUrNa}3{jala4--pUrNa} úmfn. `` full to overflowing "" , with {yoga} úm. irresistible impulse iHariv. 5196 ; 5425 and 5429.
. {jalapUrvakam}3{jala4--pUrvakam} úind. after having poured out water iHcat. i , 5 , 1282.
. {jalapRSThajA}3{jala4--pRSTha-jA} úf. `` water-surfacegrower , = {-kuntala} iL.
. {jalapradAna}3{jala4--pradAna} ún. `` water-offering "" , {ønika} úmfn. relating to a water-offering (a {parvan}) iMBh. i , 348.
. {jalaprapAta}3{jala4--prapAta} úm. a water-fall iR. ii , 94 , 13.
. {jalapralaya}3{jala4--pralaya} úm. destruction by water iW.
. {jalapravAha}3{jala4--pravAha} úm. a current of water iSubh.
. {jalaprasaraNa}3{jala4--prasaraNa} `` flowing off from water "" , oil iGal.
. {jalaprAnta}3{jala4--prA7nta} úm. `` water's edge "" , shore iL. [415,2]
. {jalaprAya}3{jala4--prAya} úmfn. abounding with water iL.
.; ún. a country abounding with water iW.

. {jalapriya}3{jala4--priya} úm. `` fond of water "" , a fish iL.
.; the Ca1taka bird iL.
.; a hog iGal.
.; ({A}) , úf. N. of Da1ksha1yan2i1 iMatsyaP. xiii , 33.
. {jalaplava}3{jala4--plava} úm. = {-plAvana} iSu1ryas. i , 18
.; = {-nakula} iL.
. {jalaplAvana}3{jala4--plAvana} ún. `` water-immersion "" , a deluge iW.
. {jalaphala}3{jala4--phala} ún. the nut of Trapa bispinosa iBhpr. v , 6 , 91.
. {jalaphena}3{jala4--phena} úm. `` waterfroth "" , os Sepiae iNpr.
. {jalabandhaka}3{jala4--bandhaka} úm. `` water barrier "" , a dike iL.
. {jalabandhu}3{jala4--bandhu} úm. `` friend of water "" , a fish iL.
. {jalabiDA1a}3{jala4--biDA1a} úm. water-cat "" , = {-nakula} iL.
. {jalabindu}3{jala4--bindu} úm. a drop of water
.; N. of a Tirtha iVarP. clix
.; úf. N. of a Na1ga virgin iKa1ran2d2. i , 45
.; {-jA} úf. sugar prepared from Yava-na1la iL.
. {jalabimba}3{jala4--bimba} = {dimbikA} iL.
. {jalabilva}3{jala4--bilva} úm. = {-valkala} iL.
.; a turtle iL.
.; a crab iL.
.; = {-catvara} iL.
. {jalabudbuda}3{jala4--budbuda} úm. a water bubble iYa1jn5. iii , 8 iPan5cat. iii , 16 , 16/17 iKatha1s. &c.
. {jalabrahmi}3{jala4--brahmi} úf. Hingcha repens iL.
. {jalabhAjana}3{jala4--bhAjana} ún. = {-pAtra} iR. iii , 4 , 49.
. {jalabhU}3{jala4--bhU} úmfn. aquatic iW.
.; úm. a cloud iL.
.; = {-pippall} iL.
. {jalabhUSaNa}3{jala4--bhUSaNa} úm. `` decorating water "" , wind iL.
. {jalabhRt}3{jala4--bhRt} úm. `` waterbearer "" , a cloud iL. iSch.
. {jalamakSikA}3{jala4--makSikA} úf. a water- insect ,
. {jalamagna}3{jala4--magna} úmfn. immersed in water , w.
. {jalamadgu}3{jala4--madgu} úm. a kingfisher iL.
. {jalamadhUka}3{jala4--madhUka} úm. N. of a tree iL.
. {jalamandira}3{jala4--mandira} ún. = {-yantra-mø} iW.
. {jalamaya}3{jala4--maya} úmf({I})n. formed or consisting or full of water iKum. ii , 60 iKatha1s.ii , 10 iSa1h. iHcat.
.; = {-magna} iBhp. x , 80 , 37.
. {jalamarkaTa}3{jala4--markaTa} úm. = {-kapi} iGal.
. {jalamasi}3{jala4--masi} úm. `` water-ink "" , a dark cloud iL. ma1tan3ga , m.= {-dvipa} iL.
. {jalamAtreNa}3{jala4--mAtreNa} úinstr. úind. by mere water iW.
. {jalamAnuSa}3{jala4--mAnuSa} úm. = {-pUruSa} iHcar. vii iKatha1s. lxxi , 5f.
.; (n. iL.) = {-nara} iKa1d. iii , 1493 iBa1lar. vii , 28/29

.; ({i}), úf. the female of {-pUruSa} , Va1sav. 214.
 .{jalamArga}3{jala4--mArga} úm. = {-nirgama} îL.
 .{jalamArjAra}3{jala4--mArjAra} úm. = {-biDA1a} îL.
 .{jalamuc}3{jala4--muc} úmfn. shedding water îVarBr2S. xix , 2
 .; úm. a (rain-) cloud îMegh. îDhu1rtas. îUdbh.
 .{jalamUrti}3{jala4--mUrti} úm. S3iva in the form of water îTithya1d.
 .{jalamUrtikA}3{jala4--mUrtikA} úf. `` water-formed "" hail îL.
 .{jalamoda}3{jala4--moda} n "" `` water-enjoyer "" , the root of
 Andropogon muricatus îL. (v. 1. {ø1A7moda}).
 .{jalambala}3{jala4--mbala} ún. a stream îW.
 .; collyrium îW.
 .{jalayantra}3{jala4--yantra} ún. = {øtraka} îHariv. 8425
 .; a clepsydra îVarBr2S.
 .; {-gRha} ún. a bath-room with douches îBhpr. vii , 3 , 35
 .; {-cakra} ún. a wheel for raising water îSubh.
 .; {-niketana} , ún. = {-gRha} îL.
 .; {-mandira} ún. úid. îR2itus. i , 2.
 .{jalayantraka}3{jala4--yantraka} ún. `` watering-engine "" , a douche
 îHariv. 8432.
 .{jalayAtra}3{jala4--yAtra} úf. a sea voyage îW.
 .{jalayAna}3{jala4--yAna} n "" `` water-vehicle "" , a boat , ship îBhP.
 iii , 14 , 17 ; x , 68 , 24.
 .{jalaraGka}3{jala4--raGka}
 .{jalaraGku}3{jala4--raGóku} úm. a water-fowl îL.
 .{jalaraJja}3{jala4--raJja} úm. úid. îL.
 .{jalaraNDa}3{jala4--raNDa} úm. a whirlpool îL.
 .; a drizzle , thin sprinkling of water îL.
 .; a snake îL.
 .{jalarasa}3{jala4--rasa} úm. sea-salt îL.
 .{jalarAkSasI}3{jala4--rAkSasI} úf. N. of a female demon (mother of the
 Na1gas who tried to prevent Hanumat's crossing the straits between the
 continent and Ceylon by attempting to swallow him
 .; he escaped by reducing himself to the size of a thumb , darting
 through her huge body and coming out at her right ear) îMBh. iii , 16255
 .; (called Su-rasa1) îR. v , 6 , 2 ff.
 .{jalarAzi}3{jala4--rAzi} úm. `` water-quantity "" , any running water
 îVeda7ntas.
 .; a lake , ocean îBhartr2. îKatha1s. xviii , 2.
 .{jalaruNDa}3{jala4--ruNDa} úm. = {-raNDa} ,
 .{jalaruh}3{jala4--ruh} úm. `` water-growing , `` a day-lotus îBa1lar.
 iii , 85.
 .{jalaruha}3{jala4--ruha} úm. an aquatic animal îVarBr2S. x , 7
 .; ún. = {-ruh} îMBh. i , 5005 and 5059
 .; {-kusuma} ún. an aquatic flower , Var Yogay.vii , 7
 .; {øhe7skhaNa} úmfn. lotus-eyed îMBh. i , 129 , 27.
 .{jalarUpa}3{jala4--rUpa} m= {makara} îL.

.; {jalarUpaka}3{jala4--rUpaka} úm. úid. îGal.
 .{jalarekhA}3{jala4--rekhA} úf. = {-lehha} îCa1n2.
 .; a stripe or streak of water îBhartr2. (îSubh.)
 .{jalalatA}3{jala4--latA} úf. `` watercreeper "" , a wave îL.
 .{jalalekhA}3{jala4--lekhA} úf. a line drawn on water îCa1n2.
 .{jalalohita}3{jala4--lohita} úm. `` having water for blood "" , N. of a
 Rakshas îL.
 .{jalavat}3{jala4--vat} úmfn. abounding in water îMBh. xii , 3694.
 .{jalavaraNTa}3{jala4--varaNTa} úm. a watery pustule îL.
 .{jalavartikA}3{jala4--vartikA} úf. `` water-quail "" , a kind of bird
 îGal.
 .{jalavalkala}3{jala4--valkala} ún. `` water-bark "" , Pistia Stratiotes
 îL.
 .{jalavalli}3{jala4--valli} úf. = {-kubjaka} îL.
 .{jalavAdita}3{jala4--vAdita} ún. water-music "" , a kind of music in
 which water is used îHariv. 8426.
 .{jalavAdya}3{jala4--vAdya} ún. a kind of musical instrument played by
 means of water , 8346 ; 8427 and 8436.
 .{jalavAyasa}3{jala4--vAyasa} m.= {-kAka} îSvapnac.
 .{jalavAlaka}3{jala4--vAlaka} úm. `` encircled by (water úi.e.) clouds
 "" , N. of the Vindhya range îL.
 .; ({ikA}) , úf. lightning îL.
 .{jalavAluka}3{jala4--vAluka} úm. = {ølaka} îGal.
 .{jalavAsa}3{jala4--vAsa} úmfn. = {øsin} îMBh. xii , 9280
 .; úm. abiding in water (kind of religious austerity) , 9281
 .; a kind of bulbous plant îL.
 .; ún. = {-moda} îL.
 .; ({A}) , úf. a kind of grass îL.
 .{jalavAsin}3{jala4--vAsin} úmfn. living in water îKatha1s. lxiii , 52
 .; úm. N. of a bulbous plant îGal.
 .{jalavAha}3{jala4--vAha} úmfn. carrying water îMBh. ii , 301
 .; úm. a cloud îL.
 .{jalavAhaka}3{jala4--vAhaka} úm. a water-carrier îPan5cat. iii , 67/68.
 .{jalavAhana}3{jala4--vAhana} úm. `` watercarrier "" , N. of a physician
 (Gautama Buddha in a former birth) îSuvarn2apr. xviii. [415,3]
 .; ún. flowing of water îW.
 .; ({I}) , úf. a water-course , aqueduct îW.
 .{jalaviSuva}3{jala4--viSuva} ún. the autumnal equinox îL.
 .; a kind of diagram , Tantr.
 .{jalavihaMgama}3{jala4--vihaMgama} úm. a water-fowl îW.
 .{jalavIrya}3{jala4--vIrya} úm. N. of a son of Bharata îS3atr. vi , 289.
 .{jalavRzcika}3{jala4--vRzcika} úm. `` water-scorpion "" , a prawn îL.
 .{jalavetasa}3{jala4--vetasa} úm. Calamus Rotang îL.
 .{jalavyatha}3{jala4--vyatha} úm. the fish Esox Kankila îL.
 .{jalavyadha}3{jala4--vyadha} úm. úid. îL.
 .{jalavyAla}3{jala4--vyAla} úm. a water-snake îL.

.; a marine monster îL.
 .{jalazaya}3{jala4--zaya}
 .{jalazayana}3{jala4--zaóyana} úm. ``" reposing on water (úí.e. on his serpent-couch above the waters , during the 4 months of the periodical rains and during the intervals of the submersion of the world) "" , Vishn2u îL.
 .{jalazayya}3{jala4--zayya} úf. lying in water (kind of religious austerity) îR. vii , 76 , 17.
 .{jalazarkara}3{jala4--zarkara} úf. ``" water-gravel "" , hail îBhP. x , 25 , 9.
 .{jalazayin}3{jala4--zayin} úmfn. lying in water îR. i , 43 , 14
 .; úm. = {-zaya}
 .; {øyi-tIrtha} ún. N. of a Tirtha îReva1Kh. cxlii. =
 .{jalazukti}3{jala4--zukti} úf. a bivalve shell îL.
 .{jalazuci}3{jala4--zuci} úmfn. cleansed by water îW.
 .{jalazunaka}3{jala4--zunaka} úm. = {-nakula} îGal.
 .{jalazuka}3{jala4--zuka} úm. N. of an animalcule living in mud îSus3r. îBhpr.
 .{jalazoSa}3{jala4--zoSa} úm. drying up of water , drought îW.
 .{jalasaMsarga}3{jala4--saMsarga} úm. mixing with water , dilution îW.
 .{jalasaMdha}3{jala4--saMdha} úm. N. of a son of Dhr2ita-ra1sht2ra îMBh. i , iii , y. =
 .{jalasaMniveza}3{jala4--saMniveza} úm. a receptacle of water.
 .{jalasamudra}3{jala4--samudra} úm. the sea of fresh water îL.
 .{jalasamparka}3{jala4--samparka} úm. mixture with water îW.
 .{jalasambhava}3{jala4--sambhava} úm. ``" water-born "" , = {-vetasa} îL.
 .{jalasarasa}3{jala4--sarasa} ún. N. of? îPa1n2. 5-4 , 94 îKa1s3.
 .{jalasarpini}3{jala4--sarpini} úf. ``" water-glider "" , a leech îL.
 .{jalasat}3{jala4--sat} úind , (with {sam-} û {pad} , to be turned) into water îVop. vii , 85.
 .{jalasikta}3{jala4--sikta} úmfn. water-sprinkled îW.
 .{jalasukara}3{jala4--sukara} úm. ``" water-hog "" , a crocodile îL.
 .; a hog îNpr.
 .{jalasuci}3{jala4--suci} úm. the Gangetic porpoise îL.
 .; a crow îL.
 .; = {-vyatha} îL.
 .; a leech îL.
 .; = {-kubjaka} îL.
 .{jalasurya}3{jala4--surya}
 .{jalasuryaka}3{jala4--suryaka} úm. the sun reflected in water îBa1dar. îSch.
 .{jalaseka}3{jala4--seka} úm. sprinkling with water îW.
 .{jalastambha}3{jala4--stambha} úm. solidification of water (magical faculty).
 .{jalastambhana}3{jala4--stambhana} ún. úid. , GarP.

.{jalastha}3{jala4--stha} úmfn. standing or situated in water îR. iv , 13 , 10 îBhP.iii , 27 , 12
 .; ({A}) , úf. a kind of grass îL.
 .{jalasthana}3{jala4--sthana} ún. a reservoir , pond , lake îMBh.
 .{jalastha}3{jala4--stha} m.id. , xii , 4893f.
 .{jalasnana}3{jala4--snana} ún. a water-bath îSubh.
 .{jalasrava}3{jala4--srava} úm. a kind of eyedisease îSus3r. vi , 1 , 29 îSa1rn3gS. vii , 157.
 .{jalaha}3{jala4--ha} ún. a small {-yantra-grha} îL.
 .{jalaharana}3{jala4--harana} ún. a metre of 4 x 32 syllabic instants.
 .{jalahastin}3{jala4--hastin} úm. = {-dvipa} îHcar. vii.
 .{jalahara}3{jala4--hara} úm. = {-vAhaka} "" , ({I}) , úf. a female water-carrier îHariv. 3400.
 .{jalaharini}3{jala4--harini} úf. = {-nirgama} îSus3r. iii , 7 , 1.
 .{jalahasa}3{jala4--hasa} úm. ``" sea-foam (indurated) "" , cuttle-fish bone îL.
 .{jalahasaka}3{jala4--hasaka} úm. úid. îW.
 .{jalahrada}3{jala4--hrada} úm. N. of a man , úg. {zivA7di} .
 .{jalAMzu}3{jala4--AMzu} úm. = {jaDA7Mzu} îKuval. 375 îSch.
 .{jalAkara}3{jala4--Akara} úm. watersource , spring îW.
 .{jalAkAGkSa}3{jala4--AkAGkSa} úm. = {øla-kø} îL.
 .{jalAkSI}3{jala4--AkSI} úf. = {øla-pippalI} îL.
 .{jalAkhu}3{jala4--Akhu} úm. waterrat "" , an otter îL.
 .{jalAgama}3{jala4--Agama} úm. ``" water-approach "" , rain îRatna7v. iii , 10.
 .{jalaJcala}3{jala4--Jcala} ún. a well îL.
 .; = {ølakuntala} îL.
 .{jalAJjali}3{jala4--AJjali} úm. the hollowed palms filled with water offered to ancestors îCa1n2. îAmar. îKatha1s. îRa1jat. iv , 284 îSarvad. (úifc. {ølika}).
 .{jalATana}3{jala4--ATana} úm. ``" water-goer "" , a heron îL.
 .; ({I}) , úf. a leech îL.
 .{jalADhya}3{jala4--ADhya} úmfn. ``" rich in water "" , watery , marshy îW.
 .{jalANuka}3{jala4--ANuka} ún. = {øNDaka} îL.
 .{jalANTaka}3{jala4--ANTaka} úm. N. of a large aquatic animal îL.
 .{jalANDaka}3{jala4--ANDaka} ún. ``" waterreggs "" , the fry of fish îL.
 .{jalAtmika}3{jala4--Atmika} úf. a leech îL.
 .; v. l. for {øla7mbika} îL.
 .{jalAtyaya}3{jala4--Atyaya} úm. = {øladA7tyø} îR. ii , 45 , 22.
 .{jalAdarza}3{jala4--Adarza} úm. ``" watery mirror "" , water reflecting any object îW.
 .{jalAdhara}3{jala4--Adhara} úm. = {øla-sthana} îYa1jn5. iii , 144 îMBh. xii , 4891
 .; N. of a mountain îVP. ii , 4 , 62.
 .{jalAdhidaivata}3{jala4--dhidaivata} ún. = {øla-deva} îVarBr2S. lxxii , 10

.; ` " water-deity " , Varun2a iL.
 .{jalAdhipa}3{jAlA7dhipa} m.= {øpati} iHariv. 13885
 .; Varun2a and , lord of the stupid ({jaDa}) " iNaish. ix , 23.
 .{jalAdhipati}3{jAlA7dhipati} úm. ` " water-lord " , Varun2a iW.
 .{jalAdhyakSa}3{jAlA7dhyakSa} úm. úid. iW.
 .{jalAdhvan}3{jAlA7dhvan} úm. = {ølayAtrA} iSin6ha7s. vii , 3/4.
 .{jAlAnila}3{jAlA7nila} úm. a kind of crab iGal.
 .{jalAnusAra}3{jAlA7nusAra} úm. going like water iW.
 .{jalAntaka}3{jAlA7ntaka} úmfn. containing water iL.
 .; úm. N. of a son of Kr2ishn2a iHariv. 9186.
 .{jalAntam}3{jAlA7ntam} úind. (to dig) till reaching water iAgP. xl , 30.
 .{jalApasparzana}3{jAlA7pasparzana} ún. (touching úi.e.) using water iW.
 .{jalAbhiSeka}3{jAlA7bhiSeka} úm. = {øla-seka} iW.
 .{jalAmatra}3{jAlA7matra} ún. = {øla-droNI} iUttamac. 47 ; 53 ; 97.
 .{jalAmoda}3{jAlA7moda} - {øla-mø}.
 .{jalAmbara}3{jAlA7mbara} úm. N. of Ra1hula-bhadra in a former birth iSuvarn2apr. xvii úf.
 .{jalAmbika}3{jAlA7mbika} úf. a well iL.
 .{jalAbugarbhA}3{jAlA7mbu-garbhA} úf. N. of Gopal in a former birth , xviii.
 .{jalAyuka}3{jAlA7yuka} úf. a leech iSus3r.i , 13 , 6.
 .{jalArka}3{jAlA7rka} úm. = {øla-sUrya} iBhP. iii , 27 , 1.
 .{jalArNava}3{jAlA7rNava} úm. the rainy season iL.
 .; = {øla-samudra} iW.
 .{jalArthin}3{jAlA7rthin} úmfn. desirous of water , thirsty iMa1lav.iii , 6.
 .{jalArdra}3{jAlA7rdra} úmfn. wet iS3ak.i , 31 iMegh.43
 .; úm. = {ødrA} iL.
 .; ({A}) , úf. a wet garment iBallar. v , 23 and 50/51 ; x , 8 iVcar. iv , 24 [416,1]
 .; a wet cloth (used for cooling) iS3is3. i , 65.
 .{jalArdkika}3{jAlA7rdkika} úf. úifc. = {ødrA} iKa1d. vi , 822.
 .{jalAluka}3{jAlA7luka} úm. a kind of bulbous plant iL.
 .{jalAluha}3{jAlA7luha} ún. = {ølUka}.
 .; ({A}) , úf. = {ølAyuka} iL.
 .{jalAlUka}3{jAlA7lUka} ún. the esculent root of lotus iL.
 .{jalAloka}3{jAlA7loka} úf. = {øluka} iL.
 .{jalAvatAra}3{jAlA7vatAra} úm. a landing-place at a river's side iL.
 .{jalAvarta}3{jAlA7varta} úm. a whirlpool iW.
 .{jalAvila}3{jAlA7vila} úmfn. stained with water iW.
 .{jalAzaya}3{jAlA7zaya} úmfn. lying in water iMBh. iii , 11123
 .; stupid iKatha1s. vi , 58 (and 1 32?)
 .; úm. a reservoir , pond , lake , ocean iMn. iMBh. &c.
 .; a fish iL.
 .; = {øla-kubjaka} iL.

.; ún. = {øla-moda} iL.
 .; ({A}) , úf. a kind of grass iL.
 .; {-pratiSThA} úf. N. of úúwk.
 .; {øyA7ntara} ún. another lake iW.
 .; {øyo7tsargatattva} ún. N. of iSmr2itit. xii
 .; {øyo7tsarga-vidhi} úm. N. of úúwk. by Kamala7kara-bhat2t2a.
 .{jalAzraya}3{jAlA7zraya} úm. for {øzaya} , a pond iPan5cat. i , 1 3 , 0/1
 .; a water-house iW.
 .; a wolf. iGal.
 .; ({A}) , úf. a kind of crane iL.
 .; a kind of cane iL.
 .{jalASah}3{jAlA-Sah} (únom. {-SAD} iKa1s3. on iPa1n2. 3-2 , 63 and vi , 3 , 137 and viii , 3 , 56
 .; úacc. {-SAham} úg. {suSAmA7di} , Ved. úmfn. subduing water iW.
 .{jalASThIII}3{jAlA7SThIII} úf. a pond iL.
 .{jalAsah}3{jAlA-sah} Ved. úmfn. = {-Sah} , 56 iKa1s3.
 .{jalAsAha}3{jAlA-sAha} úmfn. = {-Sah} , iii , 21 , 63 iSch.
 .{jalAsuka}3{jAlA7suka} úf. = {ølA7yuka} iL. iSch.
 .{jalAhati}3{jAlA7hati} úf. violent rain-fall iKatha1s. xii , 61.
 .{jalAhvaya}3{jAlA7hvaya} ún. ` " water-named " , a lotus iL.
 .{jalendra}3{jAlA7ndra} úm. = {ølA7dhipati} iL.
 .; the ocean iL.
 .; N. of a Jina iL.
 .{jalendhana}3{jAlA7ndhana} úm. submarine fire iL.
 .{jalebha}3{jAlA7bha} úm. = {la-dvipa} iVarBr2S. xii , 4
 .; ({I}) , úf. the female of that animal iL.
 .{jalelA}3{jAlA7lA} úf. N. of one of the mothers attending on Skanda iMBh. ix , 2634.
 .{jaleza}3{jAlA7za} úm. = {ølA7dhipati} iHariv. 13899 f. iBhP. iii , 18 , 1
 .; the ocean , viii , 7 , 26.
 .{jaleevara}3{jAlA7e7vara} úm. = {ølA7dhipati} iMBh. i-iii , ix iRagh. ix , 24 (cf. iRTL. p. 201)
 .; the ocean iW.
 .; N. of a sanctuary iMatsyaP. clxxx , 28
 .; clxxxvi , 3
 .; {-Irrtha} , v. l. for {jvAlø}.
 .{jalocchvAsa}3{jAlA7cchvAsa} úm. = {øla-nirgama} iL.
 .{jalodara}3{jAlA7dara} n " " water-belly " , dropsy iMBh. iii , xii iVarBr2. xxiii , 3
 .{bhaktAm}3{bhaktA7m} 41.
 .{jaloddhatagati}3{jAlA7ddhata-gati} úf. " " exulting motion in water " " , a metre of 4 X 12 syllables.
 .{jalodbhava}3{jAlA7odbhava} úmfn. produced in water , aquatic , marine iMBh. iSus3r.

.; úm. an aquatic animal îLaghuj. ix , 15
.; N. of a water-demon (slain by Kas3yapa) îRa1jat. i , 27
.; " water-origin " , N. of a place îMBh. ii , 1078
.; ({A}) , úf. the plant {laghu-brAhmI} îL.
.; benzoin îL.
. {jalodbhUta}3{jalo7dbhUta} úmfn. produced from water îW.
.; ({A}) , úf. = {ø1A7zayA} , L:
. {jalonnAda}3{jalo7nnAda} úm. N. of one of the attendants of Siva îL. ,
Sch
. {jalopala}3{jalo7pala4} úm. = {ø1a-zarkarA} îBhP. x , 25 , 9 îSch.
. {jaloragI}3{jalo7ragI} watersnake " , a leech îL. îSch.
. {jalauka}3{jala4uka} úm. = {økasa} îSus3r. i , 29 , 79
.; ({A}) , úf. úid. îMBh. xii , 3306 îSus3r. i , 13 ; ii , 3 îSkandaP.
.; {økA7vacAraNIya} úmfn. treating on the application of leeches
îSus3r. i , 13 , 1.
. {jalaukas}3{jalu9kas} úmfn. living in or near water , úm. inhabitant
of water , aquatic animal îMBh. xiii , 2650 îHariv. 1215 îBhP. if.
.; úm. N. of a Kas3mi1r king îRa1jat. ii , 9
.; úf. (said to be used in úpl. only) = {økasa} îSus3r. i , 8-13
.; ii ; iv , 19.
. {jalaukasa}3{jalu9kasa} úmn. water-homed " , a leech îL. îSch.
.; ({A}) , úf. úid. îib.
. {jalaugha}3{jalu9gha} úm. a quantity of water îW. _
. {jala}2{jala}2 úNom. {ølati} , to become water îS3atr. xiv " "
. {jalaka}3{jalaka} úm. a conch îW. _
. {jalAya}2{jalaYa} úNom. {øyate} , = 2. {jala} îBhartr2. ii , 78. _
. {jalikA}2{jalikA} {ølukA} úf. = {ø1au9kA} îL. îSch.
. {jalUkA}3{jaluK} úf. úid. îL.
.; = {tRNA-} îBa1dar. iii , 1 , 1 îSch. (cf. {jAUka}.) _
. {jale}2{jale} úloc. of {øla} , -q.v.
. {jalecara}3{jale--cara} úmf({I})n. living in water îMBh. i , 7852 ;
iii , 17322 îR. iv , 50 , 18
.; úm. an aquatic animal îMBh. i , iii îR. (úifc. úf. {A})
.; a fish îW.
.; any kind of water-fowl îW. =
. {jalecchayA}3{jale--cchayA} úf. a kind of Heliotropium îL.
. {jalejAta}3{jale--jAta} úm. " water-born " , lotus îL.
. {jaleruha}3{jale--ruha} úm. N. of an Orissa king
.; ({A}) , úf. " water-grower " , a kind of shrub îL. " "
. {jalevAha}3{jale--vAha} úm. a diver îPadmaP. iv.
. {jalezaya}3{jale--zaya} úmfn. resting or abiding in water îMBh. i ,
1365 îSus3r.
.; úm. a fish îL.
.; = {la-zø} îHariv. 14348
.; ({saptA7rNava-}) îRagh. x , 22. _
. {jaleyu}2{jaleyu} úm. N. of a son of Raudra7s3va îMBh. i , 3700 îHariv.

1660 îBhP. ix , 20 , 4 îVP. iv , 19 , 1. _
. {jaloka}2{jaloka} úm. N. of a Kas3mir king îRa1jat. i , 108
.; ({A}) , úf. = {ø1aU7kA} îL. îSch.
. {jalokikA}3{jalokikA} úf. = {ølokA} îW. _
. {jalaDA}1{jalaDA} úf. úg. {bAhv-Adi} (îGan2ar. 203). _
. {jalAladInAhakavarasAha}1{jAlAladInAhakavarasAha} úm. =
¶{jala1lu'uddiIn@akbarshah} (cf. {jAlAladIndra}.) _
. {jalASa}1{jA4IASa} úmfn. appeasing , healing îRV. ii , 33 , 7 and vii ,
35 , 6
.; ún. ({øSa4}) water îNaigh. i , 12
.; happiness ({sukha}) , iii , 6.
. {jalASabheSaja}3{jA4IASa--bheSaja} ({ja4Iø}) , úmfn. possessed of
healing medicines (Rudra) îRV. i , 43 , 4 and viii , 29 , 5 îAV. ii , 27
, 6. _
. {jalikA}1{jalikA} {ølukA} , &c. - above. _
. {jalp}1{jalp} (ú {lap} úredupl.?) , úcl. i. {ja4Ipati} (ep. also úA1.
úpf. {jalalpa} îR.) ÷to speak inarticulately , murmur îS3Br. xi , 5 , 1
, 4 [416,2]
.; ÷to chatter , prattle îW.
.; ÷to say , speak , converse with (úinstr. or {sA7rdham}) îMBh. îR.
&c.
.; ÷to speak about (úacc.) îMBh. iv , 864 ; v , 4515
.; = ú {arc} , ÷to praise îNaigh. iii , 14
.; (said of the Koi11) ÷to sound (its song) îBhartr2.: Caus.
{jAlpayati} , to cause to speak îPa1n2. 1-4 , 52 îVa1rtt. 3. _
. {jalpa}2{jalpa} úm. (úg. {uJchA7di}) talk , speech , discourse (also
úpl.) îMBh. xiii , 4322 îPa1n2. 4-4 , 97 îDas3. îBhP.
.; (úpl.) chatter , gossip , x , 47 , 13
.; a kind of disputation (overbearing reply and disputed rejoinder)
îNya1yad. îCar. iii , 8 îSarvad. îMadhus. îS3Br. xiv îSch.
.; N. of a Rishi îMatsyaP. ix , 16
.; ún. for {ølpya} îMBh. i , 5066 (C) îR. ii , 60 , 14
.; cf. {citra-} , {bahu-}. _
. {jalpaka}2{jalpaka} úmfn. talkative îBhartr2. ii , 48
.; úm. a disputant îCar. iii.
. {jalpana}3{jalpana} úmfn. speaking , úg. {nandyAdi}
.; ún. (îPa1n2. 3-3 , 115 îKa1s3.) saying , speaking îVarBr2S. vl
îPan5cat.
.; chattering îW.
. {jalpAka}3{jalpAka} úmfn. (îPa1n2. 3-2 , 155) talkative îHcar. vii
îBhat2t2.vii , 19. _
. {jalpi}2{jA4Ipi} úf. inarticulate or low speech , muttering (prayers or
formulas) îRV. viii , 48 , 14 ; x , 82 , 7
.; discourse spoken in a low voice îAV. xix , 56 , 4. _
. {jalpita}2{jalpita} úmfn. said , spoken îPan5cat.
.; addressed , spoken to , S3uk.

.; ún. (îPa1n2. 3-3 , 114 îKa1s3.) talk îMBh. îR. v , 10 , 3 îVarBr2S.
iiic , 6 îPan5cat. &c. _
.{jalpitR}2{jalpitR} úmf. úifc. , - {bahu-}.
.{jalpin}3{jalpin} úmf. úifc. speaking îMBh. v.
.{jalpya}3{jalpya} ún. gossip , i , 129 , 34. _
.{jallakin}1{jallakin} - {acyuta-}. _
.{jallAladIndra}1{jallAladIndra} úm. ¶{jalla1lu@'ddIn}. _
.{jaLhu}1{ja4Lhu} úmf. `` cool "" (cf. {jaDa}), dull îRV. viii , 61 ,
11 (îNir. vi , 25) ; [cf. Lat. ¶{gelu}.] _
.{java}1{java4} úmf. (û {ju} , or {jU}) swift îAV. xix , 7 , 1
.; úm. (úparox. îPa1n2. 3-3 , 56 , Vartt. 4 and 57) speed , velocity ,
, swiftness îRV. i , 112 , 21 ; x , 111 , 9 îVS. îAV. îS3Br. &c.
.; úpl. impulse (of the mind) îRV. x , 71 , 8
.; ((At)), úabl. úind. speedily , at once îKatha1s. lxiii , 188 îVcar.
xii , 15. -
.{javayukta}3{java4--yukta} úmf. possessed of fleetness îNal. xix , 18
.{javavat}3{java4--vat} úmf. úid. îI1s3Up. îSch.
.{javAgraja}3{javA7graja} for {yavø} , - q.v.
.{javAdhika}3{javA7dhika} úmf({A})n. swifter (in course) îKatha1s.
lxvii , 7
.; extremely swift (a courser) îL.
.{javAnila}3{javA7nila} úm. `` swift wind "" , a hurricane îW. _
.{javana}2{ja4vana} úmf({I})n. (úg. {dRDhA7di}
.; oxyt. îPa1n2. 3-2 , 150) quick , swift , fleet îRV. i , 51 , 2
îS3vetUp. iii , 19 îMBh. &c.
.; úm. a fleet horse îL.
.; a kind of deer îL.
.; N. of one of Skanda's attendants îMBh. ix , 2577
.; úpl. for {yavø} , - q.v. îKshiti7s3.
.; ún. speed , velocity îPa1rGr2. i , 17 îS3a1n3khGr2. îMBh. iv , 1414
.; ((I)), úf. a curtain , screen îL.
.; N. of a plant îL.
.; cf. {dhI-ja4vø}. _
.{javanikA}2{javanikA} úf. (for {yavø} , ? `` borrowed from the Greek
"") = {ønl} , a curtain , screen îHariv. 4648 îS3is3. iv , 54 îBhP.
.; the sail of a boat îW.
.; = {økA7ntara} îSa1h. vi , 277.
.{javanikAntara}3{javanikA7ntara} ún. an act in a Sat2taka. _
.{javaniman}2{javaniman} úm. quickness , úg. {driDhA7di}. _
.{javas}2{ja4vas} u. úid. îRV.
.; cf. {makSU4-} , {mano4-} , {a-}. _
.{javita}2{javita} ún. running îLalit. xii , 279. _
.{javin}2{javi4n} úmf. quick , fleet îRV. ii , 15 , 6 îYa1jn5. ii , 109
îKatha1s. xxv , lxvii
.; úm. a horse îL.
.; a camel îL. _

.; {javina}2{javina} úmf. quick îSaddhP. iv
.; úm. the Indian fox îL.
.; for {jahina} îMatsyaP. cxciv , 20. _
.{javiSTha}2{ja4viSTha} úmf. quickest , fleetest îRV. iv , 2 , 3 ; vi ,
9 , 5 îVS. xxxiv , 3 îS3Br. xi îAitBr. i , 5 îBhP. xi. _
.{javIyas}2{ja4vIyas} úmf. quicker îRV. i , viii ff. îI1s3Up. _
.{javanAla}1{javanAla} ún. = {yavø} îL. _
.{javasa}1{javasa} úm. ún. = {yavø} îL. îSch. _
.{javA}1{javA} úf. = {japA} îMBh. îHariv. îR. îMegh. 36
.; saffron îL.
.{javApuSpa}3{javA--puSpa} úm. = {japA} îL. _
.{javAdi}1{javAdi} ún. a kind of perfume îL. _
.{javAla}1{javAla} m. = {sthAga} îL. îSch. _
.{javita}1{javita} {øvin} , {øvina} , &c. - {java4}. _
.{jazas}1{jazas} ún. = {yazø} îGal. _
.{jaS}1{jaS} úcl. I. úP. úA1. ÷to hurt îDha1tup. _
.{jaSa}1{jaSa4} úm. N. of an aquatic animal (cf. {jhaSa4}) îAV. xi , 2
, 25 îTS. v , 5 îGopBr. ii , 2 , 5. _
.{jas}1{jas} úcl. i. úA1. (p. {ja4samAna}) ÷to be exhausted or starved
îRV. i , 112 , 6 ; vii , 68 , 8 : úP. {ja4sati} , ÷to go îNaigh. ii ,
14 : úcl. 4. úP. to liberate îDha1tup. xxvi , 102: Caus. {jAsayati}
(úao. {ajIjasata} , 2. údu. {jajasta4m}) to exhaust , weaken , cause
to expire îRV. iv , 50 , 11 îS3Br. ii , 2 , 2 , 19 ; xii , 4 , 3 , 9
.; ÷to hurt (cf. îPa1n2. 2-3 , 56) îDha1tup. xxxii
.; ÷to strike , xxxiii
.; ÷to contemn îib.
.; cf. {uj-} , {ni-}
.; {pro7jjAsana}. [416,3]
.{jasu}3{ja4su} úf. exhaustion , weakness îRV. x , 33 , 2
.; `` resting-place "" , hiding-place (?) , x , 68 , 6. _
.{jasuri}2{ja4suri} úmf. starved îRV. i , 116 , 22 ; iv , 38 , 5 ; v ,
61 , 7 ; vi , 13 , 5
.; úm. Indra's thunderbolt îUn2. îSch. _
.{jasra}2{jasra} - {a4}. _
.{jasvan}2{ja4svan} úmf. needy , hungry îRV. vi , 44 , 11. _
.{jasada}1{jasada} ún. zinc îL. _
.{jassarAja}1{jassa-rAja} N. of a man îRa1jat. vii. _
.{jaha}1{jaha} úmf. (û3. {hA}) , - {zardham-}
.; ((A)) , úf. N. of a plant îL.
.; ((A4)) , úind. , - ús.v. _
.{jahaka}2{jahaka} úmf. one who abandons îUn2. îSch.
.; úm. time îib.
.; a boy îL.
.; the slough of a snake îL.
.; ((ja4hakA)) , úf. (= {jAhaka}) a hedgehog îVS. xxiv îTS. _
.{jahat}2{ja4hat} úmf. pr. p. û3. {hA} , - q.v.

.{jahatsvArtha}3{ja4hat--svA7rtha} úmf({A})n. , losing its original meaning "", ({A}), úf. (scil. {vRtti}) = {øhal-lakSaNA} îPa1n2. 2-1 , 1 îVa1rtt. 2 îPat. îSa1h. ii , 7/8 cf. {a-}.

.{jahallakSaNA}3{jahal-lakSaNA} úf. a partic. figure of speech (the word used losing its original meaning) îPrata1par. îVeda7ntas. _

.{jahana}2{jahana} - {sarva-sattva-pApa-}

.{jahAka}3{ja4hAka} úmf. avoiding others îTA1r.i , 3 , 1 ; but cf. îRV. viii , 45 , 37. _

.{jahita}2{jahita4} úmf. (Jaina Pra1kr2it ¶{jadha}) abandoned , poor îRV. i , 116 , 10 ; iv , 30 , 19 ; viii , 5 , 22 ; cf. {pra-}. _

.{jahAnaka}1{jahAnaka} v. l. for {jihø}. _

.{jahi}1{jahi} úImpv. û {han} , q.v.

.{jahijoDa}3{jahi--joDa} úmf. in the habit of hitting -one's chin , úg. {mayUravyaMsakA7di}.

.{jahistambha}3{jahi--stambha} úmf. constantly striking against a post îib. (not in îGan2ar. 121 îSch.) _

.{jahina}1{jahina} úm. N. of a man îPravar. i , 1 (vv. ll. {øhila} , {javina}). _

.{jahu}1{jahu} úm. (= {yahu4}) úifc. a young animal îBhP. v , 8 , 8 ; N. of a son of Pushpavat , ix , 22 , 7. _

.{jahnAvI}1{jahnA4vI} úf. Jahnus's family îRV. i , 116 , 19 ; iii , 58 , 6. _

.{jahnu}2{jahnu4} úm. N. of an ancient king and sage (son of Aja-mi1d2ha , of Su-hotra , of Kuru , of Hotraka ; ancestor of the Kus3ikas ; the Ganges , when brought down from heaven by Bhagi1-ratha's austerities , was forced to flow over the earth and to follow him to the ocean and thence to the lower regions in order to water the ashes of Sagara's sons ; in its course it inundated the sacrificial ground of Jahnus , who drank up its waters but consented at Bhagi1-ratha's prayer to discharge them from his ears ; hence the river is regarded as his daughter) îMBh. i , xii f. îHariv. îR. i , 44 , 35 ff. îBhP. ix ; N. of Vishn2u îL. ; of a R2ishi of the 4th Manv-antara îHariv. 426 (úv.l. {janyu}) ; of a Hima7laya cavern (from which the Gan3ga1 is bursting forth) îKa1d. ii , 473 îHcar. iii ; úpl. Jahnus's race îAitBr. vii , 18 îTa1n2d2yaBr. xxi , 12 , 2 îPravar. iv , 12.

.{jahnukanyA}3{jahnu4--kanyA} úf. " Jahnus's daughter " , Gan3ga1 îMBh. xiii , 645 îRagh. îKa1vya7d. îBhartr2. ; ({øhnoH@kø} îMegh.)

.{jahnutanayA}3{jahnu4--tanayA} úf. úid. îL.

.{jahnuprajA}3{jahnu4--prajA} úf. úid. îGal.

.{jahnusaptamI}3{jahnu4--saptamI} úf. the 7th day in the light half of Vais3a1kha îW.

.{jahnusutA}3{jahnu4--sutA} úf. = {-kanyA} îMBh. i , 3913 îR. i , 44 , 39. _

.{jahman}1{jahman} ún. water îNaigh. i , 12. _

.{jahla}1{jahla} úm. N. of a man îRa1jat. Viii , 2430 îPravar. i , 1 (Ji1vad.) _

.{jA}1{jA} úmf. (Ved. for 2. {ja} , cf. îPa1n2. 3-2 , 67) úifc. " born , produced " , - {agra-} , {adri-} , {apsu-jA4} &c. ; ({A4s}) , úmf. offspring , úpl. descendants îRV.

.{jAMdhita}3{jAM-dhita4} úmf. (fr. {jAmi@}?) customary îS3Br. ii , 6 , 2 , 7.

.{jAvat}3{jA4-vat} úmf. granting offspring îRV. viii , 94 , 5.

.{jAvan}3{jA-van} - {pUrva-jA4van}.

.{jAspati}3{jA4s-pati} úm. ({jAs} úgen. sg.) the head of a family , i , 185 , 8 ; ({jA4spa4ti}) vii , 38 , 6.

.{jAspatya}3{jAs-patya4} ún. (for {jAyAs-pø} îVPrat. iv , 39 ; cf. AîPrat. iv , 64 and 83) îRV. the state of the father of a family , v , 28 , 3 ; x , 85 , 23. _

.{jAMhagiri}1{jAMha-giri} úm. = {jahAngIrl}. _

.{jAMhAgira}2{jAMhAgira} the town Dacca îKshiti7s3. iii , 24 ; vii , 18 úf. and 267.

.{jAMhAgiranagara}3{jAMhAgira--nagara} ún. úid. , iii , 25 ; iv , 36 ; v. _

.{jAgata}1{jAgata} úmf. (úg. {utsA7di}) composed in or consisting of or conforming to the Jagati1 metre ; chiefly praised in that metre îVS. îTS. ii , vii îS3Br. &c. ; úm. a deity îRV. vii , 92 , 4 îSa1y. (cf. îVS. xxix , 60) ; ún. (îPa1n2. 4-2 , 55 îVa1rtt.) the Jagati1 metre îVait. xix , 17.

.{jAgatineya}3{jAgatineya} - {jAratø}. _

.{jAguDa}1{jAguDa} úm. úpl. N. of a saffron-cultivating people îMBh. iii , 1991 îS3is3. ; ún. saffron îL. [417,1] _

.{jAgR}1{jAgR} úcl. 2. {øgarti} (cf. îPa1n2. 6-1 , 192 ; úcl. 1. {øgarati} îMBh. xii , 7823 ; 1. úsg. úirr. {øgRmi} , 6518 ; 3. úpl. {jA4grati} îAV. &c. [îPa1n2. 6-1 , 189 îKa1s3.] ; úImpv. {øgRhi4} , {øgRtAt} , {øgRtam} , {øgRta4} ; úSubj. {øgarat} ; úPot. {øgRyAt} , or {øgriyø} îAitBr. viii , 28 &c. ; úimpf. {a4jAgar} [îRV. x , 104 , 9] ; p. {jA4grat} ; rarely úA1. {jAgramANa} îMBh. ; úpf. Ved. {jA7gA4ra} [îRV. îAV.] , 1. úsg. {øga4ra} [îRV. x , 149 , 5] , p. {øgRva4s} [see ús.v.]

; úpf. class. {îPa1n2. 3-1 , 38 ; vii , 3 , 85
; but cf. vi , 1 , 8 îVa1rtt.1} {jajAgAra} or {jAgaraM-cakAra}
; úfut. 2nd {jAgriSya4ti} îTS. &c. [úA1. îR. ii , 86 , 4]
; úfut. 1st {øritA} îPa1n2. 7-2 , 10 îVa1rtt. 1 îPat.
; úaor. {ajAgarIt} , vii , 2 , 5
; úPass. úimpers. {ajagAri} , 3 , 85
; úPrec. {jAgaryAt} , iii , 4 , 104 îKa1s3.) ÷to be awake or watchful
îRV. îAV. &c.
.; ÷to awake îPan5cat. iii , 9 , 0/1 îHit. ii , 3 , 2/3
.; ÷to watch over , be attentive to or intent on , care for , provide ,
superintend (with úloc. or úloc. with {a4dhi}) îRV. îAV. &c. (with
úacc. îCaurap.)
.; (said of fire) ÷to go on burning îAV. Pra1yas3c. i , 5
.; ÷to be evident îW.
.; ÷to look on îW.: Caus. (úaor. 2. and 3. úsg. {a4jIgar} úImpv.
{jigRta4m} , {øta4}) to awaken îRV.
.; {jAgarayati} , (îPa1n2. 7-3 , 85
.; úaor. úPass. úimpers. {aJAgari} or {øgAri} îVop. xviii , 22 ; xxiv
, 6 and 13) úid. îHit. ii , 3 , 0/1
.; [cf. \$; Lat. ¶{vi1gilo}.] _
.; {jAgara}2{jAgara} úmf. awake îPa1n2. 7-3 , 85 îKa1s3.
.; úm. waking , wakefulness îMBh. viii , 5026 îKapS. iii , 26 îRagh. &c.
.; a , vision in a waking state îYa1jn5. iii , 172
.; {-jagø} îL.
.; ({A}) , úf. waking îPa1n2. 3-3 , 101 îPat.
.; cf. {ko-}.
.; {jAgarotsava}3{jAgaro7tsava} úm. a religious festival celebrated with
vigils îRa1jat. ii , 141.
.; {jAgaraka}3{jAgaraka} úm. (îPa1n2. 7-3 , 85 îKa1s3.) waking îVarBr2S.
lx , 15. _
.; {jAgaraNa}2{jAgaraNa4} úmf. awake îVS. xxx , 17
.; ún. waking , keeping watch îKa1tyS3r. iv îNir. îMBh. &c. (said of
fire) going on burning îKa1tyS3r. xxv îVait.
.; {jAgaram}3{jAgaram} úind. so as to be awake îPa1n2. 7-3 , 85 îKa1s3. _
.; {jAgarita}2{jAgarita4} úmf. (2 , 11 and 3 , 85) = {øta-vat} îSus3r.
iii , 8 , 1
.; ún. waking îS3Br. xii , xiv îSus3r. iii , 4 , 37.
.; {jAgaritavat}3{jAgarita4--vat} úmf. one who has long been awake or is
exhausted with sleeplessness , 37.
.; {jAgaritasthAna}3{jAgarita4--sthAna} úmf. being awake îMa1n2d2Up. 3
and 9.
.; {jAgaritAnta}3{jAgaritA7nta} úm. = {øgrad-avasthA} îKat2hUp. iv , 4. _
.; {jAgaritR}2{jAgaritR} úmf. waking , wakeful îL. _
.; {jAgarin}2{jAgarin} úmf. úifc. úid. îPa1n2. 7-3 , 85 îKa1s3. _
.; {jAgariSNU}2{jAgariSNU} úmf. often sleepless îSus3r. i , 33 , 23. _
.; {jAgarUka}2{jAgarU4ka} nif({A})n. (îNir. i , 14 îPa1n2. 3-2 , 165)

wakeful , watchful îRV. iii , 54 , 7 îSus3r. îRagh.x , 25 îSa1h.
îSavad.
.; úifc. intent on , occupied with îRagh. xiv , 85 îHcar. v , 104
.; úifc. looking on îPrasannar. vi , 2
.; evident îW.
.; {jAgartavya}3{jAgartavya} ún. úimpers. to be awake or awaked îMBh. i ,
5925 îR. ii , 53 , 3.
.; {jAgarti}3{jAgarti} úf. waking , vigilance îL. îSch.
.; {jAgaryA}3{jAgaryA} úf. úid. îPa1n2. 3-3 , 101 îPat ,
.; {jAgritavya}3{jAgritavya} ún. úimpers. = {øgartø} îMBh. v , 4610 ;
xiii , 2746.
.; {jAgRvas}3{jAgRva4s} úmf. (úpf.f.) watchful îRV. vii , 5 , 1 ; x , 91
, 1
.; active îW. _
.; {jAgRvi}2{jA4gRvi} úmf. (îPa1n2. 7-3 , 85) watchful , attentive îRV.
îAV. îPa1rGr2. iii , 4
.; going on burning , not extinguishing. îRV.
.; active , animating (Soma , dice) îRV. îVS.
.; úm. a king îUn2. îSch.
.; fire îL.
.; ({I}) , úind. so as to watch îVS. xxi , 36. _
.; {jAgrat}2{jA4grat} úmf. pr. p. û {jAgR} , ~ q.v.
.; úm. waking îVeda7ntas. 105 ; 108 ; 132 ; 305.
.; {jAgratsvapna}3{jA4grat--svapna4} úmf. in a state of waking and sleep
îRV. x , 164 , 5
.; úm. údu. a state of waking and sleep îMn. i , 57. _
.; {jAgrad}2{jAgrad} for {ørat}.
.; {jAgradavasthA}3{jAgrad--avasthA} úf. a state of wakefulness îW.
.; {jAgradaddaZ}3{jAgrad--dadaZ} úf. úid. îW.
.; {jAgradduSvapnya}3{jAgrad--du4Svapnya4} ún. a disagreeable dream in a
waking state îAV. xvi , 6 , 9. _
.; {jAgran}2{jAgran} for {ørat}.
.; {jAgranmizra}3{jAgran--mizra} úmf. half awake and half asleep îGobh. i
, 6 , 6. _
.; {jAgriyA}2{jAgriyA} úf. =
.; {jAgaryA}3{jAógaryA} îL. îSch. _
.; {jAghanI}1{jA4ghanI} úf. (fr. {jagha4na}) a tail îS3Br. iii úf. xii
îAitBr.vii îKa1tyS3r. îMn. îMBh.
.; cf. {prithu-jAghana}.
.; {jAghanIguda}3{jA4ghanI--guda} ún. úsg. tail and anus îKa1tyS3r. _
.; {jAGgala}1{jAGgala} úmf. (fr. {jaGgø}) arid , sparingly grown with
trees and plants (though not unfertile
.; covered with jungle îW.) îMn. vii , 69 îYa1jn5. i , 320 îSus3r. &c.
.; found or existing in a jungly district (water , wood , deer) îSus3r.
.; made of arid wood , coming from wild deer , i , iii îHcat. i , 5 ,
375

.; wild , not tame îW.
.; savage îW.
.; úm. the francoline partridge îSin6ha7s. xxvi , 2
.; N. of a man îS3atr.x , I38 ff.
.; úpl. N. of a people îMBh. v , 2127 ; vi , 346 and 364 (cf. {kuru-})
.; ún. venison îSus3r.
.; meat îBa1lar. iii , 3
.; for {øgula} , ~ q.v.
.; ({I}) , úf. Mucuna pruritus îL.
.; for {øgulI} , ~ q.v.
.; cf. {RSi-jAGgalikI} . _
.; {jAGgalapathika}2{jAGgalapathika} úmf. going or brought through a
{jAGgala-patha} îPa1n2. 5-1 , 77 îVa1rtt. 1. _
.; {jAGgali}1{jAGgali} m.= {øguli} îL.
.; {jAGgalika}3{jAGgalika} m.= {øgulø} îL. îSch.
.; {jAGgalin}3{jAGgalin} úm. úid. îGal. [417,2] _
.; {jAGgula}2{jAGgula} ún. (= {jaGgø}) venom îL.
.; the fruit of the Ja1lini1 îL.
.; ({A}) , úf. knowledge of poisons îKa1m. vii , 10
.; ({I}) , úf. úid. îL. (úv.l. {øgall})
.; Durga1 (Gauri1 îGal.) îL.
.; Luffa acutangula îW. _
.; {jAGguli}2{jAGguli} úm. a snake-charmer îL. _
.; {jAGgulika}2{jAGgulika} úm. úid. îHcar. i , 517 îKa1s3i1Kh. vli , 17. _
.; {jAGghalAyana}1{jAGghalAyana} úm. úpatr. îPravar. v , 4 (îKa1ty.
.; úv.l. {øghrAyaNa}). _
.; {jAGghAprahatika}2{jAGghAprahatika} orð úmf. (fr. {jaGghA-prahata} or
{øhrta}) produced by a blow with the leg , úg. {akSadyUtA7di} .
.; {jAGghAprahritika}3{jAGghAprahritika} úmf. (fr. {jaGghA-prahata} or
{øhrta}) produced by a blow with the leg , úg. {akSadyUtA7di} . _
.; {jAGghi}2{jAGghi} metron. fr. {ja4GghA} úg. {bAhv-Adi} . _
.; {jAGghika}2{jAGghika} úmf. relating or belonging to the leg îW.
.; swift of foot , úm. a courier îRa1jat. vii , 348 îSin6ha7s. Introd.
41
.; úm. a camel îL.
.; a kind of antelope îL. _
.; {jAjanAga}1{jAja-nAga} úm. N. of a man îS3atr. _
.; {jAjamat}1{jAjamat} úmf. ~ û {jam} . _
.; {jAjala}1{jAjala} úm. úpl. (îPa1n2. 6-4 , 144 îVa1rtt. 1) Ja1jalín's
pupils (N. of a school of the îAV.) îCaran2. _
.; {jAjalAyani}2{jAjalAyani} úm. úpatr. ft. {øla} or {øli} úg.
{tika7di} (not in Gan2ap. and Gan2aratna7v.) _
.; {jAjali}2{jAjali} úm. N. of a teacher îPravar. v , 4 (?) îMBh. xii ,
9277 ff. îHariv. 7999 îBhP. iv , 31 , 2 îVP. iii , 6 , 11 îVa1yuP. i ,
61 , 52 îBrahmaP.i , 16 , 12 and 19. _
.; {jAjalin}2{jAjalin} úm. úid. îPa1n2. 6-4 , 144 îVa1rtt. 1. _

.; {jAjalla}1{jAjalla} úm. N. of several princes (A.D. 1114 &c.) _
.; {jAjín}1{jAjín} m.= {jaja} îS3is3. xix , 3. _
.; {jAjvalyamAna}1{jAjvalyamAna} ~ û {jval} . _
.; {jATali}1{jATali} úm. úf. = {jhATø} îL. _
.; {jATalikA}1{jATalikA} for {jaTø} , ~ q.v. _
.; {jATAsuri}1{jATA7suri} úm. úpatr. fr. {jaTA7sura} îMBh. vii , 7856.
.; {jaTikAyana}3{jaTikAyana} úm. (fr. {jaTika}) N. of the author of îAV.
vi , 116 (cf. îKaus3. 9). _
.; {jATilika}2{jATilika} úm. metron. fr. {jaTilikA} úg. {sivA7di} . _
.; {jATya}2{jATya} úmf. = {jaTA-vat} (îSch.) îNir. i , 14. _
.; {jAthara}1{jAthara} úmf.({I})n. being on or in or relating to the
stomach or belly or womb ({jaTha4ra}) îMBh. xii , 9661 îMa1rkP.ii , 37
.; with {agni} , ~" stomach fire " , digestive faculty îMBh. iii , 149
îSus3r.
.; hunger îPan5cat. ii , 6 , 50 (iv , 8 , 3) îBhP. iv
.; úm. ~" womboffspring " , a child , iii , 14 , 38
.; N. of one of Skanda's attendants îMBh. ix , 2564. _
.; {jAtharya}2{jAtharya} ún. morbid affection of the belly îSus3r. _
.; {jADAYana}1{jADAYana} úm. úpatr. fr. {jaDa} úg. {azvA7di} ({tADø}
îKa1s3.) _
.; {jADARA}2{jADARA} îPa1n2. 4-1 , 130 îPat. (úv.l. {jANø}). _
.; {jADya}2{jADya} ún. (úg. {dRDhA7adi}) coldness îW.
.; chilliness îKapS. i , 85
.; stiffness , inactivity , insensibility îSus3r. îPrata1par. îSa1h. iii
, 156
.; absence of power of taste (in the tongue) îSus3r. iv , 24 , 12 and 38
, 7
.; dulness , stupidity îMBh. xii , 6487 îHariv. 15815 îPan5cat. &c.
.; absence of intellect or soul îVeda7ntas.
.; {jADyAri}3{jADyA7ri} úm. ~" enemy of coldness " , the citron tree îL.
_ _
.; {jANDaka}1{jANDaka} úm. N. of an animal îCar. vi , 21 , 115
.; cf. {zANDika} .
.; {jANDARA}3{jANDARA} úv.l. for {jADø} . _
.; {jAta}1{jAta4} úmf. (û {jan}
.; úifc. îPa1n2. 6-2 , 171) born , brought into existence by (úloc.) ,
engendered by (úinstr. or úabl.) îRV. &c.
.; grown , produced , arisen , caused , appeared îib.
.; úifc. (îPa1n2. 2-2 , 5 îKa1s3. ; 36 îVa1rtt. 1 ; vi , 2 , 170) ~
{mAsa-} , {saptA7ha-} , &c.
.; appearing on or in îVarBr2S. lii , 5 ff.
.; destined for (údat.) îRV. iv , 20 , 6 ; ix , 94 , 4
.; turning to (údat.) îSa1h. iii , 58/59
.; happened , become , present , apparent , manifest îTS. îVS. &c.
.; belonging to (úgen.) îRV. i , 83 , 5 ; viii , 62 , 10
.; ready at hand îPan5cat. ii , 16

.; possessed of (úinstr.) îMBh. iv , 379
.; often úifc. instead of in úcomp. (îPa1n2. 2-2 , 36 îVa1rtt. 1 ; vi , 2 , 170 f.
.; úg. {AhitA7gny-Adi} , úe.g. {kiNa-} , {danta-} , &c. , qq.vv.
.; úm. a son îRV. ii , 25 , 1 îAV. xi , 9 , 6 îS3Br. xiv îPan5cat.
.; a living being (said of men , rarely of gods) îRV. iv , 2 , 2 ; v , 15 , 2 ; x , 12 , 3 îAV. xviii îVS. viii , 36
.; N. of a son of Brahma1 îPadmaP. v
.; ún. a living being , creature îRV.
.; birth , origin , i , 156 , 2 and 163 , 1 ; iii , 31 , 3
.; race , kind , sort , class , species , viii , 39 , 6 îAV. &c.
.; a multitude or collection of things forming a class (chiefly úifc. , úe.g. {karma-} "" , the whole aggregate of actions "" îMn. vii , 61/62 {sukha-} , `` anything or everything included under the name pleasure "" îGi1t. x , 3) îMn. ix îMBh. &c.
.; individuality , specific condition ({vyakta}) îL.
.; = {-karman} îNa1rS.
.; (úimpers. with double úinstr.) it turned out or happened that îRa1jat. v , 364 [417,3]
.; ({A}) , úf. a daughter îW.
.; [cf. -\$; Germ. ¶{Kind} ; Lith. ¶{gentis}.]
.; {jAtakarman}3{jAta4--karman} ún. a birth-ceremony (consisting in touching a newly-born child's tongue thrice with ghee after appropriate prayers) îS3a1n3khGr2. îGr2ihya1s. îMn.ii , 27 and 29 îYa1jn5.i , 11 îMBh. &c.
.; (cf îRTL. pp. 353 & 357.)
.; {jAtakalApa}3{jAta4--kalA7pa} úmf. having a tail (a peacock).
.; {jAtakAma}3{jAta4--kAma} úmf. fallen in love ,
.; {jAtakopa}3{jAta4--kopa} úmf. enraged.
.; {jAtakautuka}3{jAta4--kautuka} úmf. delighted.
.; {jAtakautUhala}3{jAta4--kautUhala} úmf. being eagerly desirous îR. i , 9 , 23.
.; {jAtakrodha}3{jAta4--krodha} úmf. enraged.
.; {jAtakSobha}3{jAta4--kSobha} úmf. alighted.
.; {jAtatokA}3{jAta4--tokA} úf. (a woman) who has borne children îL.
.; {jAtadanta}3{jAta4--danta} úmf. (úg. {AhitA7gny-Adi}) having teeth growing (a child) îMn.v , 70.
.; {jAtadoSa}3{jAta4--doSa} úmf. guilty îMr2icch. viii , 32.
.; {jAtanaSTa}3{jAta4--naSTa} úmf. (nc sooner) appeared (than) disappeared îBhartr2.
.; {jAtapakSa}3{jAta4--pakSa} úmf. possessing wings îMBh. xii , 9305.
.; {jAtapAza}3{jAta4--pAza} úmf. fettered îS3ak. i , 32 (úv.l.)
.; {jAtaputra}3{jAta4--putra} úmf. having , a son , (f.) one who has brought forth son îMa1nS3r. i , 5 , 1 îKatha1s.
.; {jAtapratyaya}3{jAta4--pratyaya} úmf. inspired with confidence îPan5cat. i , 4 , 16/17 iii , 9 , 0/1.

.; {jAtaprAya}3{jAta4--prAya} úmf. almost happened îSa1h.iii , 195.
.; {jAtabala}3{jAta4--bala} úmf. become strong îMn. xii , 101 îCar. vi , 2.
.; {jAtabrAhmaNazabda}3{jAta4--brAhmaNazabda} úmf. `` grown up with the word {brahmaNa} , constantly devoted to the Bra1hmans îMn. x , 122 ,
.; {jAtabuddhi}3{jAta4--buddhi} úmf. become wise îMa1rkP. lxxiv , 49 ,
.; {jAtabhAva}3{jAta4--bhAva} úmf.? îBhP. iii: 23 , 37.
.; {jAtabhI}3{jAta4--bhI} úf. `` fearful "" , N. of a woman îHariv. (úv.l.)
.; {jAtamanmatha}3{jAta4--manmatha} úmf. = {-kAma} îMBh.
.; {jAtamAtra}3{jAta4--mAtra} úmf({A})n. just or merely born îMn. ix , 106 îMBh. i
.; just or merely arisen or appeared îPan5cat. îDas3. îVa1yuP.
.; {jAtamAsA}3{jAta4--mAsA} úf. (a woman or cow) having borne a month ago (= {mAsa-jAtA}) îGan2ar. 91 îSch.
.; {jAtamRta}3{jAta4--mRta} úmf. dying immediately after birth îVishn2. xxii , 26.
.; {jAtarajas}3{jAta4--rajas} úf. a female who has the catamenia ,
.; {jAtarasa}3{jAta4--rasa} úmf. having taste or flavour îSus3r. i , 44 úf.
.; {jAtarUpa}3{jAta4--rUpa} úmf. beautiful , brilliant îMBh. xiii , 4088
.; golden îHcat. i , 11 , 494
.; ún. gold îS3Br. xiv (oxyt.) îNaigh. i , 2 (propar.) îKaus3. îLa1t2y. &c.
.; the thorn-apple îW.
.; {-tA} úf. the state of gold
.; {-pariSkRta} úmf. adorned with gold
.; {-prabha} úmf. `` shining like gold "" , orpiment îNpr.
.; {-maya} úmf({I})n. golden îAitBr. viii , 13 îMBh. &c.
.; {-zila} úm. N. of a , golden mountain îR. iv , 40 , 52.
.; {jAtaroma}3{jAta4--roma} úmf. haired îMBh. iii , 10053 ({a-} úneg.)
.; {jAtaroSa}3{jAta4--roSa} úmf. = {-kopa} îR. i , 1 , 4.
.; {jAtavat}3{jAta4--vat} úmf. born îPan5cat. i , 5 , 6
.; containing a form of û {jan} îAitBr. i , 16 , = {vAsaka} ún. a lying-in-chamber îKatha1s. Iv , 194.
.; {jAtavAsagRha}3{jAta4--vAsa-gRha} ún. úid. , xxiii , 61 ,
.; {jAtavidya}3{jAta4--vidyaA4} úf. knowledge of what exists îRV. x , 71 , 11 (îNir. i , 8).
.; {jAtavinaSTa}3{jAta4--vinaSTa} úmf. = {-naSTa} îPan5cat. v , 1 , 6.
.; {jAtavibhrama}3{jAta4--vibhrama} úmf. being in a flurry.
.; {jAtavizvAsa}3{jAta4--vizvAsa} úmf. = {-pratyaya}.
.; {jAtaveda}3{jAta4--veda} úmf. granting wages (îSch.) îBhP. v , 7 , 13.
.; {jAtavedas}3{jAta4--vedas} ({øta4-}) , úmf. (fr. û{vid} , úcl. 6) `` having whatever is born or created as his property "" , `` all-possessor "" (or fr. û{vid} , úcl. 2. `` knowing [or known by] all created beings ""

.; cf. îNir. vii , 19 îS3Br. ix , 5 , 1 , 68 îMBh. ii , 1146 &c.
.; N. of Agni) îRV. îAV. îVS. &c.
.; úm. fire îMBh. &c.
.; {-tva} ún. the state of being {jAta-vedas} îAitBr. iii , 36.
.{jAtavedasa}3{jAta4--øvedasa} úmfn. belonging or relating to
Ja1ta-vedas ({tRca}) îNir. vii , 20
.; ({I}) , úf. Durga1 îMBh. vi , 802.
.{jAtavedasIya}3{jAta4--øvedasI4ya} ún. ``{-øsa}''' (scil. {su4kta})
N. of a hymn îS3Br. xiii , 5 , 1 , 12: îSa1n3khS3r. viii , x.
.{jAtavedasya}3{jAta4--øvedasya} úmfn. = {øsa} îAitBr. ii. 39 ; iii ,
36.
.{jAtavepathu}3{jAta4--vepathu} úmfn. affected with tremor.
.{jAtavezman}3{jAta4--vezman} ún. = {-vAsaka} îKatha1s. xvii , lv.
.{jAtazila}3{jAta4--zilA} úf. a real or massive stone îGobh. iii , 9 ,
6.
.{jAtazRGga}3{jAta4--zR4Gga} úmfn. having horns îL. ({a-} úneg.)
.{jAtazmazru}3{jAta4--zmazru} úmfn. one whose beard has grown , úg.
{AhitA7ny-Adi}.
.{jAtazrama}3{jAta4--zrama} úmfn. wearied , exhausted. =
.{jAtasamavatsara}3{jAta4--samavatsara} úf. (a woman or cow) having had
offspring a year ago (= {saMvatsara-jAtA}) îGan2ar. 91 îSch. =
{saMvRddha} úmfn. born and grown up îR. i , 8 , 8.
.{jAtasaMkalpa}3{jAta4--saMkalpa} úmfn. feeling a desire for , Na1. iii
, 8.
.{jAtasasneha}3{jAta4--sa-sneha} úmfn. = {-sneha} îMBh. iii , 11081.
.{jAtasAdhvasa}3{jAta4--sAdhvasa} úmfn. afraid.
.{jAtasena}3{jAta4--sena} úm. N. of a man îPa1n2. 4-1 , 114 îVa1rtt. 7 ,
.{jAtasenya}3{jAta4--øsenya} úm. úpatr. fr. {-sena} îib.
.{jAtasneha}3{jAta4--sneha} úmfn. feeling , affection îKatha1s.
.{jAtaspRha}3{jAta4--spRha} úmfn. = {-saMkalpa}.
.{jAtaharSa}3{jAta4--harSa} úmfn. rejoiced.
.{jAtahAriNI}3{jAta4--hAriNI} úf. N. of a female demon who carries off
new-born children îMa1rkP. li.
.{jAtahArda}3{jAta4--hArda} úmfn. = {-sneha} ,
.{jatAgas}3{jatA7gas} úmfn. = {øta-doSa}.
.{jAtApatyA}3{jAtA7patyA} úf. a woman who has borne a child îL.
.{jAtAparAdha}3{jAtA7parAdha} úmfn. = {øta-doSa}.
.{jatAbhiSaGga}3{jatA7bhiSaGga} úmfn. defeated îRagh. ii , 30.
.{jAtAmarSa}3{jAtA7marSa} úmfn. = {øta-kopa} Ja1ta7s3ru , úmfn. being
in tears îAmar. 97.
.{jAtAstha}3{jAtA7stha} úmfn. taking into consideration îKatha1s.
.{jAtASTi}3{jAtA7STi} úf. an oblation given at a child's birth ,
Vedantas. 10.
.{jAtaikabhakti}3{jAtai9kabhakti} úmfn. devoted exclusively to îBhP. i ,
13 , 2.
.{jAtokSa}3{jAto7kSa} úm. a young bullock îPa1n2. 5-4 , 77. [418,1]

.;{jAtodaka}3{jAto7daka} úmfn. ``become (full of) water ''' , dropsy
îBhpr. vii , 53 , 28 ff. _
.;{jAtaka}2{jAtaka} úmfn. úifc. engendered by , born under (an asterism)
îMn. ix , 143 îCa1n2.
.; úm. a new-born child îKaus3.
.; a mendicant îL.
.; ún. = {øta-karman} îMBh. i , 949 îBhP. v , 14 , 33
.; nativity , astrological calculation of a nativity îVarBr2. xxvi , 3
îBhP. i îKatha1s. lxxii , 192 îRa1jat. vii , 1730
.; the story of a former birth of Gautama Buddha îBuddh. îKatha1s. lxxii
, 120
.; (úifc. after numerals) ``an aggregate of similar things ''' , -
{catur}.
.;{jAtakadhvani}3{jAtaka--dhvani} úm. a leech îW.
.;{jAtakapaddhati}3{jAtaka--paddhati} úf. N. of úwks. on nativities by
Ananta and Kes3ava.
.;{jAtakamuktAvalI}3{jAtaka--muktA7valI} úf. N. of an astrological work
by Siva-da1sa.
.;{jAtakAmbhonidhi}3{jAtakA7mbhonidhi} úm. ``ocean of nativities ''' , N.
of an astrol. work by Bhadraba1hu. _
.;{jAtAyana}2{jAtAyana} úm. úpatr. fr. {jAta} úg. {azvA7di}. _
.;{jAti}2{jAti} úf. birth , production îAitBr. ii , 39 îMn. îMBh. (also
{øI} , xiii úf.) &c.
.; re-birth îR. i , 62 , 17 îKa1ran2d2. xxiii , 193
.; the form of existence (as man , animal , &c.) fixed by birth îMn. iv
, 148 f. îYogas. ii , 13
.; (úifc.) îKatha1s. xviii , 98
.; position assigned by birth , rank , caste , family , race , lineage
îKa1tyS3r. xv îMn. îYa1jn5. &c. ({øI} îMBh. xiv , 2549)
.; kind , genus (opposed to species) , species (opposed to individual) ,
class îLa1t2y. îKa1tySr. îPa1n2. &c. , (once {øI} úifc. îMBh. vi ,
456)
.; the generic properties (opposed to the specific ones) îSarvad.
.; natural disposition to îCar. ii , 1
.; the character of a species , genuine or true state of anything
îYa1jn5. ii , 246 îMBh. xii , 5334
.; reduction of fractions to a common denominator
.; a self-confuting reply (founded merely on similarity or
dissimilarity) îNya1yad. v , 1 ff. îSarvad. xi , 10 and 34 îPrab. îSch.
.; (in úrhet.) a particular figure of speech îSarasv. ii , 1
.; a class of metres îR. i , 4 , 6 îKa1vya7d. i , 11
.; a manner of singing îHariv.
.; a fire-place îL.
.; (= {øI}) mace , nutmeg îSus3r.
.; Jasminum grandiflorum îL.
.; = {øI-phalA} îL.

.; = {kampilla} îL. cf. {antya-} , {eka-} , {dvi-} - [cf. Lat. ¶{gens} ; Lith. ¶{pri-gentis}]

.{jAtikoza}3{jAti--koza} úm. [îDhanv.] ún. [îBhpr.v , 2 , 54] a nutmeg ; ((I)) , úf. mace îL.

.{jAtijAnapada}3{jAti--jAnapada} úmfn. relating to the (4) castes and to the country îMn. viii , 41.

.{jAtitA}3{jAti--tA} úf. distinction of caste îW.

.; generic property îW.

.{jAtitva}3{jAti--tva} ún. = {-tA} îW.

.; abstraction îSarvad. xii , 162.

.{jAtidIpaka}3{jAti--dIpaka} ún. a kind of simile in which two statements are made with respect to a generic word îKa1vya7d. ii , 98 îSch.

.{jAtidharma}3{jAti--dharma} úm. caste , duty îW.

.; generic or specific property îW.

.{jAtidhvaMsa}3{jAti--dhvaMsa} úm. loss of caste îW.

.{jAtiMdhara}3{jAti--M-dhara} úm. N. of a physician (Suddho7dana in a former birth) îSuvarn2apr. xvi ff.

.{jAtipattrI}3{jAti--pattrI} úf. = {-kozi} îDhanv. îBhpr. v , 2 , 57.

.{jAtiparivRtti}3{jAti--parivRtti} úf. change or succession of births îA1p. ii , 11 , 10 úf.

.{jAtiparNI}3{jAti--parNI} úf. = {-pattrI} îNpr.

.{jAtiphala}3{jAti--phala} ún. = {-koza} îL.

.{jAtibrAhmaNa}3{jAti--brAhmaNa} úm. a Bra1hman by birth (not by knowledge) îTa1n2d2yaBr. vi , 5 , 8 îSch.

.{jAtibhAj}3{jAti--bhAj} úmfn. = {janma-bhø} îS3a1rn3gP.

.{jAtibhraMza}3{jAti--bhraMza} úm. `` = {-dhvaMsa} "" , {-kara} úmfn. causing loss of caste îMn. xi , 68 and 125.

.{jAtibhraSTa}3{jAti--bhraSTa} úmfn. fallen from caste , AdhyR. i , 1 , 56.

.{jAtimat}3{jAti--mat} úmfn. of high birth or rank îR. (G) ii , 75 , 21 ; belonging to a genus , what may be subordinated to a generic idea îSarvad. x , 9 îKan2. i , 1 , 18 îSch. ({-tva} ún. abstr.)

.{jAtimaha}3{jAti--maha} úm. birthday festival îBuddh. îL.

.{jAtimAtra}3{jAti--mAtra} ún. mere birth , position in life obtained by mere birth îHit. i , 4 , 2

.; caste only (but not the performance of especial duties) îW.

.; species , genus îW.

.; {-jIvin} úmfn. (a Bra1hman) who lives only by his caste (without sacerdotal acts) îL.

.; {øtro7pajIvin} úmfn. úid. îMn. viii , 20 ; xii , 114.

.{jAtimAlA}3{jAti--mAlA} úf. `` caste-garland "" , N. of úúwk. on the castes (cf. îRTL. p. 207.)

.{jAtilakSaNa}3{jAti--lakSaNa} ún. generic or specific distinction , characteristic îW.

.; mark of tribe or caste îW.

.{jAtivacana}3{jAti--vacana} úm. (scil. {zabda}) {-zabda} îVPra1t. îSch.

.{jAtivAcaka}3{jAti--vAcaka} úmfn. expressing genus , generic (a name) îW.

.{jAtiviveka}3{jAti--viveka} úm. N. of úúwk.

.{jAtivaira}3{jAti--vaira} ún. natural enmity îW.

.{jAtivailakSNya}3{jAti--vailakSNya} ún. conduct or quality at variance with birth or tribe îW.

.; incompatibility îW.

.{jAtizabda}3{jAti--zabda} a word expressing the idea of species or genus îL.

.{jAtizasya}3{jAti--zasya} for {-sasya} , ~q.v.

.{jAtisampanna}3{jAti--sampanna} úmfn. belonging to a noble family îNal. îMBh. xiii îR. iii îJain.

.{jAtisasya}3{jAti--sasya} ún. = {-koza} îL.

.{jAtisAra}3{jAti--sAra} ún. úid. îL.

.{jAtismara}3{jAti--smara} úmf({A})n. recollecting a former existence îMBh. iii , 8180 îHariv. 1209 îBhP. îVP. îKatha1s.

.; ún. N. of a Tirtha îMBh. iii , 8106

.; {-tA} úf. recollection of a former existence , iii , 160 îHcat. i , 7 , 692

.; {-tva} ún. úid. îMBh. iii , 8107 ; xiii , 4836 îKatha1s.

.; {-hrada} úm. N. of a pond îMBh. iii , 8180.

.{jAtismaraNa}3{jAti--smaraNa} n= {øra-tA} xii , 6256 îHariv. 1211.

.{jAtisvabhAva}3{jAti--svabhAva} úm. specific or generic character or nature ,

.{jAtihIna}3{jAti--hIna} úmfn. of low birth or rank , iv , 141 ; x , 35.

—

.{jAtI}2{jAtI} úf. = {øti} , ~q.v.

.; Jasminum grandiflorum îHariv. 7891 îBhartr2. îBhP. x îAmar. [418,2]

.; mace , nutmeg îSus3r. îVarBr2S.

.{jAtIkoza}3{jAtI--koza} úm. (also ún. îL.) = {øti-kø} îSus3r. i , 46 , 3 , 64.

.{jAtIpatrI}3{jAtI--patrI} úf. = {øti-pø} îBhpr. v , 2 , 56.

.{jAtIphala}3{jAtI--phala} ún. = {øti-phø} îVarBr2S. xvi , 30

.; lxxvi , 27 and 33 îPan5cad.ii , 66

.; ({A}) , úf. Emblica officinalis îL.

.{jAtIrasa}3{jAtI--rasa} úm. gum-myrrh îL.

.{jAtIphalA}3{jAtI--phalA} úf. = {øtI.phø} îNpr. _

.{jAtIya}2{jAtIya} úmfn. úifc. (AîPra1t. iv , 28 îPa1n2. 5-3 , 69 and 4 , 9 ; vi , 3 , 35 ; 42 and 46) belonging to any species or genus or tribe or order or race of îKa1tyS3r. ({anucara-}) &c. ({evaM-guNa-} , {evaM-} , &c. , {paTu-} , {samAna-} , {sva-} , &c.)

.; úifc. aged ({aSTa-varSa-} , 8 years) , Divya4v. xxxii , 135 úf. (cf. 113 and 137)

.; cf. {vi} _
 .{jAtIyaka}2{jAtIyaka} úmf({A})n. úifc. {evaM-} , of such a kind
 îBa1dar. iv , 2 , 13 îSch.
 .{jAtR}3{jAtR} i , úf. {øtrI4} , a mother îAV. _
 .{jAty}2{jAty} in úcomp. for {øti}.
 .{jAtyandha}3{jAty--andha} úmf. blind from birth îMBh. i , xiii îCa1n2.
 îBhartr2.
 .; {-badhira} úmf. blind or deaf from birth îMn. ix , 201.
 .{jAtyapahAri}3{jAty--apahAri} úmf. implying loss of caste , Vishn. v
 , 99.
 .{jAtyazva}3{jAty--azva} úm. a horse of good breed îRV. i , 65 , 3
 îSa1y.
 .{jAtyutkarSa}3{jAty--utkarSa} úm. a higher caste îYa1jn5. i , 96.
 .{jAtyutpala}3{jAty--utpala} ún. a red and white lotus îNpr. _
 .{jAtya}2{jA4tya} úmf. úifc. = {øtIya} , belonging to the family or
 caste of îMBh. xiii îR. ii , 50 , 18 îPan5cat.
 .; of the same family , related îS3Br. i , 8 , 3 , 6
 .; of a noble family , noble îRagh. xvii , 4
 .; of good breed îR. ii , 45 , 14
 .; legitimate , genuine , \$ îMn. x , 5 îMBh. v îR. ii , 9 , 40 (said of
 gold) îSus3r.
 .; (in úGr.) = {nitya} , N. of the Svarita accent resulting in a fixed
 word (not by Sandhi , - {kSaipra}) from an Uda1tta originally belonging
 to a preceding {i} or {u} , (úe.g. {kva} fr. {ku4a})
 .; {kanyA4} fr. {kani4A}) îPra1t. îMa1n2d2S3. vii , 5
 .; pleasing , beautiful îL.
 .; best , excellent îW.
 .; (in math.) rectangular.
 .{jAtyaratnamaya}3{jA4tya--ratna-maya} úmf. consisting of genuine
 jewels îHPari3. ii , 47. _
 .{jAtu}1{jA4tu} úind. (û {jan}?) , cf. {janu4SA} , s.v. {ønu4s}) at
 all , ever îRV. x , 27 , 11 îS3Br. ii , 2 , 2 , 20 ({tu4}) îMBh. v ,
 7071 îPan5cat. i , 1 , 6 ({kiM@tenajAtena} , what is the use at all of
 him born?)
 .; [when {jA4tu} stands at the beginning of a sentence the verb which
 follows retains its accent îPa1n2. 8-1 , 47
 .; in connection with the úPot. and {nA7vakalpayAmi} &c. (iii , 3 ,
 147) or with the pr. (iii , 3 , 142) {jAtu} expresses censure , úe.g.
 {jAtu@vRSalaM@yAjayen@na@marSayAmi} `` I suffer not that he should cause
 an outcast to sacrifice "" îKa1s3.
 .; {jAtu@yAjayati@vRSalam} `` ought he to cause an outcast to sacrifice? ""
 îib.]
 .; possibly , perhaps îMBh. xii , 6739 (with {api} preceding) îKatha1s.
 (also with {cid} following)
 .; some day , once , once upon a time îKatha1s. îRa1jat. (also with
 {cid} following). {najA4tu} , not at all , by no means , never îS3Br.

xiv îMn. îMBh. &c. (also with {cid} following). _
 .{jAtU}2{jAtU} in úcomp. for {øtu} = {aza4ni} îRV. i , 103 , 3 îSa1y.
 .{jAtUbharman}3{jAtU--bharman} ({øtU4-}) , úmf. ever nourishing or
 protecting , 3.
 .{jAtUSThira}3{jAtU--SThira} ({øtU4-}) , úmf. ever solid , never
 yielding , ii , 13 , 11. _
 .{jAtuka}1{jAtuka} úm. the plant from which Asa foetida ({jatø}) is
 obtained îCar. i , 27 , 92 (vv.II. {yAt} and {dhAt}) îSus3r. i , 46 ,
 4 , 65
 .; ún. Asa foetida îL. _
 .{jAtuki}2{jAtuki} úm. úpl. Jatuka's descendants îGan2ar. 28 îSch. (úg.
 {upakA7di}).
 .{jAtuSa}3{jAtuSa} úmf({I})n. (îPa1n2. 4-3 , 138) made of or covered
 with lac or gum ({jatu}) îGobh. iii , 8 , 6 îMBh. (with {gRha} =
 {jatu-gø}) îPan5cat. i , 1 , 94
 .; adhesive îSus3r. i , 27 , 5. _
 .{jAtudhAna}1{jAtu-dhAna} for {yAtø} îKa1d. ii , 250. _
 .{jAturaki}1{jAturaki} úm. úpl. Jaturaka's descendants îGan2ar. 30 îSch.
 _
 .{jAtuSa}1{jAtuSa} - {øtuka}. _
 .{jAtUkarNa}1{jAtUkarNa} úm. (fr. {jatø}? úg. {gargA7di} , v. l.) N.
 of an ancient teacher (one of the 28 transmitters of the Pura1n2as îVP.
 iii , 3 , 19 ; vi , 8 , 47 [{øNya}] îVa1yuP. i , 1 , 8 ; 23 ,
 201[{øNya}] îDevi1bhP.
 .; author of a law-book îYa1jn5. îSch.
 .; [{øNya} îPa1rGr2. îSch.]
 .; N. of a physician îMBh. ii , 109 îHariv. 2364 îBhP. vi , 15 , 13
 .; (= Agni-ves3ya) ix , 2 , 21
 .; N. of S3iva
 .; ({I}) , úf. N. of Bhava-bhu1ti's mother îMa1latiim. i , 5/6
 .; úmf({I})n. of {øNya} úg. {kaNvA7di}. _
 .{jAtukarNya}2{jAtukarNya} úm. (fr. {jatU-karNa} úg. {gargA7di}) N. of
 several preceptors and grammarians (- also {øNa}) îS3Br. xiv îKa1tyS3r.
 iv , xx , xxv îVPra1t. îS3a1n3khS3r.
 .; îSa1n3khGr2. , iv , 10 , 3 îAitA1r. v , 3 îBrahmaP. ii , 12
 .; úpl. Ja1tu1karn2ya's family îPravar. vi , 1 and 6. _
 .{jAtUbharman}1{jAtU4-bharman} &c. - {jA4tu}. _
 .{jAtR}1{jAtR} {jA4tya} , - {jAta4}. _
 .{jAna}2{jA4na}1 ún. birth , origin , birth place îRV. i , 37 , 9 and 95
 , 3 ; v , x îAV. vii , 76 , 5 îS3Br. iii , 2 , 1 , 40. [418,3] _
 .{jAna}2{jAna}2 úm. (fr. {ja4na}) úpatr. of Vr2is3a (= {vajAna} , ``
 son of Vija1na1 "" îSch.) îTa1n2d2yaBr. xiii , 3 îArshBr. _
 .{jAnaka}2{jAnaka}1 úm. (fr. {janaka4}) úpatr. of Kratu-vid îAitBr. vii
 , 34
 .; of A1yasthu1n2a îBr2A1rUp. (also {øki})
 .; ({I}) , úf. úpatr. of Sital îMBh. iii , 15872 îR. iii , 51 , 6

, 8 ; iv , 4
.; ún. the height of the knee îS3Br. xii , 8 , 3 , 20.
.{jAnuziras}3{jA4nu--zirás} ún. = {-phalaka} îAs3vS3r. i , 4 , 8.
.{jAnusaMdhi}3{jA4nu--saMdhi} ún. the knee-joint îW. _
.{jAnuka}2{jAnuka} ún. (úg. {yAvA7di}) the knee îVarBr2S. lviii (in úcomp.)
.; úifc. (f. {A}) îHcat.i , 7 , 354 (cf. {Urdhva-} , {viralá-})
.; ún. N. of a man îS3ak. vi , 1/2 _
.{jAnv}2{jAnv} in úcomp. for {ønu}.
.{jAnvakna}3{jAnv--akna} úmf. = {-A7kø} îA1pS3r. x , 9 , 2.
.{jAnvasthi}3{jAnv--asthi} ún. the shin-bone , i , 3 , 17.
.{jAnvAkna}3{jAnv--A7kna4} úmf. having the knees bent îS3Br. iii , 2 , 1 , 5. _
.{jAnukA}1{jA4nukA} ^ {jAtR}. [419,1] _
.{jAnevAdika}2{jAnevAdika}
.{jAnov}3{jAónovø} = {jAnavø} úg. {katkA7di}. _
.{jAMdhita}1{jAM-dhita4} ^ {jA}. _
.{jAnyá}1{jAnyá} v. l. for {janya} , ^ q.v. _
.{jApa}1{jApa} ún. (ú {jap}) ^" whispering "" , ^ {karNa-}
.; muttering prayers îL. a muttered prayer îL. (îR. i , 51 , 27 for {japa}
.; ^ also {jApya}). _
.{jApaka}2{jApaka} úmf. muttering prayers or names of a deity (in úcomp.) , ún. a priest who mutters prayers îMBh. xii , 7153 f. îBhP. ix , 6 , 10 îKatha1s. lxiç îNr2isUp. îHcat.
.; relating to a muttered prayer. îMBh. xii , 7249 and 7336
.; ún. úv.l. for {jAyaka} îL. _
.{jApin}2{jApin} úmf. úifc. muttering îYa1jn5. iii îKatha1s. _
.{jApya}2{jApya} úmf. to be muttered îBhP. i , 19 , 38
.; (fr. {jApa}) relating to a muttered prayer îMBh. xii , 7260
.; ún. a prayer to be muttered , muttering of prayers îMBh. xiii , 6232 îR. i , 29 , 32 (úv.l. {jApa}) îBhP. viii , 3 , 1. _
.{jApana}1{jApana} ún. for {yApø} , rejection îL.
.; dismissing îL.
.; completing îL. _
.{jAbAla}1{jAbAla}1 m. = {ajA-pAla} îL. _
.{jAbAla}1{jAbAla4}2 ún. (fr. {jabAlA}) metron. of Maha1-s3a1la îS3Br. x
.; of Satya-kalma , xiii f. îAitBr. viii , 7 îChUp.
.; N. of the author of a law-book îKull. on îMn. ii , iv f. îPara1s3. iii îSch. (úpl.)
.; of the author of a medicinal work îBrahmavP. i , 16 , 12 and 18
.; úpl. N. of a school of the Yajur-veda îCaran2. îPravar. iv , 1
.; cf. {mahA-}.
.{jAbAlazruti}3{jAbAla4--zruti} úf. tradition as handed down by the Ja1ba1las îPara1s3. ii îSch. îMn. vi , 38/39 îYa1jn5. iii , 57/58

.{jAbAlopaniSad}3{jAbAlo7paniSad} úf. N. of an îUp. îMuktUp. i , 7 and 16
.; ii. _
.{jAbAlAyana}2{jAbAlAyana} N. of a teacher îBr2ArUp. iv , 6 , 2. _
.{jAbAli}2{jAbAli} ún. úpatr. fr. {jabAla} (îPa1n2. 2-4 , 58 îValrtt. 1 îPat.) , N. of an ancient sage (author of a law-book îPadmaP. îMn. iv , 82/83 îMBh. iii , 8265 ; xiii , 254 îVarBr2S. vlíi îKa1d.
.; N. of an infidel Bra1hman (priest of Das3a-ratha , who ineffectually tried after his death to shake Ra1ma's resolution and induce him to take the throne) îR. i , 11 , 6 and 69 , 4 ; ii , 67 , 2.
.{jAbAlIzvara}3{jAbAlI7zvara} ún. N. of a Lin3ga îKa1s3i1Kh. lxxv. _
.{jAbAlin}2{jAbAlin} ún. úpl.N. of Ja1ba1la's school îMuktUp.ii , 4. _
.{jAmadagna}1{jAmadagna4} úmf({I4})n. derived from or produced , by Jamad-agni (or Ja1madagnya , úg. {kaNvA7di}) îS3Br. xiii , 2 , 2 , 14 îA1s3vS3r. iii , 2
.; ún. N. of a Catur-aha îKa1tyS3r. xxiii , 2 îLa1t2y. ix
.; úpl. (úg. {kaNvA7di}) Jamad-agni's descendants îA1s3vS3r. xii , 10 _
.{jAmadagniya}2{jA4madagniya} úpatr. fr. Jamad-agni îTS. vii , 1. _
.{jAmadagneya}2{jAmadagneya} ún. úid. îR. i , 74 , 17. _
.{jAmadagnya}2{jAmadagnya} úmf. belonging or relating to Jamad-agni or to his son Ja1madagnya îMBh. i , 332 îHariv. 2313 îR. i , 75 , 3
.; ún. (úg. {gargA7di}) = {øgniya} îA1s3vGr2. i , 7 îKa1tyS3r. iii , 3 , 12/13
.; Ra1ma (Paras3u.) îRAnukr. îMBh. iii , vii îR. if. îBhP. ix
.; N. of a Catur-aha îMas3. vii , 5
.; úpl. Jamad-agni's descendants îPravar. i.
.{jAmadagnyadvAdazI}3{jAmadagnya--dvAdazI} úf. the 12th day in the light (?) half of Vais3a1kha îVarP. xlv. _
.{jAmadagnyaka}2{jAmadagnyaka} ún. {-øgniya} îAgP. xlii , 24. _
.{jAmadagnyAyita}2{jAmadagnyAyita} ún. the act of killing after the manner of Paras3u-Ra1ma îRa1jat. vii , 1506. _
.{jAmarya}1{jA4marya} , úmf. (milk) îRV. iv , 3 , 9. _
.{jAmala}1{jAmala} ún. for {yAmø}. _
.{jAmA}1{jAmA} úf. a daughter îMBh. xiii , 2474. _
.{jAmAtR}2{jA4mAtR} ún. ({jA4-mø} ^" maker of [new] offspring "" îNir. vi , 9
.; cf. {yAmø} and {vi4-jAmø}) a son-in-law îRV. viii , 2 , 20 and (Tvasht2r2i's son-in-law = Va1yu) 26 , 21 f. îYa1jn5. i , 220 îMBh. &c. (úacc. úsg. {øtAram} îR.
.; úpl. {øtaras} îKatha1s.)
.; a brother-in-law îR. vii , 24 , 30 and 34
.; a husband îL.
.; Scindapsus officinalis îL.
.{jAmAtRtva}3{jA4mAtR--tva} ún. the relationship of a son-in-law îPan5cat. i. _
.{jAmAtRka}2{jAmAtRka} ún. = {yAmø} i , 5 , 6/7 (v. l. {øtR}). _

.{jAmi}2{jAmi4} úmf. related like brother and sister , (f. with [iRV. i , iii , ix] or without {sva4sR}) a sister , (rarely úm.) a brother iRV.
 (^" sisters "" , = fingers
 .; ~" 7 sisters "" = 7 acts of devotion in Soma worship , ix , 66 , 8
 .; cf. {sapta4-}) iAV.
 .; related (in general) , belonging or peculiar to , customary , usual , (m.) a relative iRV. (cf. {jAM-dhita4} ús.v. {jA})
 .; úf. a female relative of the head of a family , esp. the daughter-in-law iMn. iii , 57f. iMBh. xiii , xv iBhP. iv , 28 , 16
 .; a sister (?) iYa1jn5.i , 157
 .; a virtuous woman iL.
 .; N. of a goddess iTBr. i , 7 , 2 , 6 (cf. {ømI})
 .; ún. the relation of brother and sister , consanguinity iRV. iii , 54 , 9 ; x , 10 , 4
 .; (in úGr. and in liturgy) uniformity , repetition , tautology iTs. iTBr. iS3Br. iAitBr. iLa1t2y. iNir.
 .; water iNaigh. i , 12 (úv.l. {ømi-vat})
 .; ef. {a4-} , {vi4-} , {sapta4-} , {samAvaj-} , {su-} , {so4ma-}
 .; {deva-jAmi4} ; [cf. Lat. ¶[ge minus.] [419,2]
 .{jAmikRt}3{jAmi4--kR4t} úmf. creating relationship iAV. iv , 19 , 1.
 .{jAmitva}3{jAmi4--tva4} ún. consanguinity iRV. i , 105 , 9 and 166 , 13
 ; x , 55 , 4 and 64 , 13.
 .{jAmivat}3{jAmi4--va4t} úind. like a sister or brother , 23 , 7
 .; ún. for {jAmi4} , ~ q.v.
 .{jAmizaMsa}3{jAmi4--zaMsa4} úm. curse pronounced by a relative iAV. ii , 10 , 1 ff. ; ix , 4 , 15. _
 .{jAmI}2{jAmI} úf. = {ømi} , a daughter-in-law iMBh. xii , 8868
 .; N. of an Apsaras iHariv. iii , 69 , 6
 .; for {yAmø} , ~ q.v.
 .{jAmeya}3{jAmeya} úm. a sister's son iL. _
 .{jAmitra}1{jAmitra} ún. (fr. \$) the 7th lunar mansion iVarBr2S. iVarBr2. iLaghuj. iKum. vii , 1. _
 .{jAmuna}1{jAmuna} úmf. = {yAmø} iRatnak. _
 .{jAmba}1{jAmba} fr. {jamba} iUn2. iv , 95/96
 .{jAmbavat}3{jAmba--vat} úm. N. of a monkey-chief (son of Pita1-maha .; father of Ja1mba-vati1) iMBh. iii , 16115 iHariv. 2065ff. and 6701 iR. iv , vi iBhP. viii iVP. iS3atr. x , 934.
 .{jAmbavata}3{jAmba--øvata} úm. úpatr. fr. {-vat} úg. {arIhaNA7di}
 .; ({I}) , úf. Ja1mbavat's daughter (Kr2ishn2a's wife , Sa1mba's mother) iMBh. iii , xiii iHariv. iVP. iS3atr. x , 934
 .; = {øbavI} iL.
 .{jAmbavataka}3{jAmba--øvataka} = {jAmbavatA@nirvRtta} úg. {arIhNA7di}. _
 .{jAmbava}2{jAmbava}1 úm. = {øba-vat} iR. v iBhat2t2. vii , 35. _
 .{jAmbavatI}2{jAmbavatI} úf. of {øta} s.v. , {jAmba}.
 .{jAmbavatIpati}3{jAmbavatI--pati} úm. ~" husband of Ja1mbavati "" ,

Kr2ishn2a iGal.
 .{jAmbavatIvijaya}3{jAmbavatI--vijaya} úm. N. of a poem by Pan2ini iL. iSch.
 .{jAmbavatIharaNa}3{jAmbavatI--haraNa} ún. N. of úúwk. iGan2ar. iSch. _
 .{jAmbava}1{jAmbava}2 úmf. coming from the Jambu1 tree iSus3r. i , 45 , 10 , 18
 .; ún. N. of a town iPa1n2. ii , 4 , 7 iKa1s3.
 .; (iv , 3 , 165) a Jambu1 fruit iSus3r. i , iv
 .; (= {øbUnada}) gold iL.
 .; ({I}) , úf. Artemisia vulgaris , Alpinia nutans iL.
 .{jAmbavoSTha}3{jAmbavoSTha}
 .{jAmbavauSTha}3{jAmbaóvau9STha} ún. ~" lip ({oSTha}) made of Jambu1 wood "" , a cauterizing needle or probe iSus3r. (also {øboSTha} and {øbaU7STha}). _
 .{jAmbavaka}2{jAmbavaka} N. of a place , úg. {arihaNA7di}. _
 .{jAmbila}1{jA4mbila} ún. (corr. fr. {jAnu-bila}) the knee-joint iMaitrS. iii , 15 , 3
 .; ({øbIla}) iVS. xxv , 3 [~" knee-pan "" iSch.] and iKa1t2h. v , 13 , 1. _
 .{jAmbIra}1{jAmbIra} ún. = {jamø} , a citron iSch. _
 .{jAmbIla}1{jA4mbIla} ún. s. {øbila}
 .; saliva (?) iVait. _
 .{jAmbuka}1{jAmbuka} úmf. coming from a jackal ({jamø}) iMBh. xii , 5779. _
 .{jAmbudvIpa}1{jAmbudvIpa} úmf. dwelling in Jambu1-dvi1pa iKa1ran2d2. iii , 15f. ; xiv , 17
 .; xvii
 .; xxiii. _
 .{jAmbuvat}1{jAmbu-vat} {øtI} , for {øba-vø}. _
 .{jAmbUnada}1{jAmbUnada} úmf. coming from the river ({nadI}) Jambu1 (kind of gold) , ún. gold from the Ja1mbu1 river , any gold iMBh. iHariv. 13099 iR. iBhP. v , 16 , 21
 .; úmf({I})n. = {-maya} iMBh. i , xii f. iHariv. 8419 iR. v , 7 , 19
 .; ún. N. of a son of Janam-ejaya iMBh. i , 3745
 .; = {-parvata} iHariv. 12829
 .; ún. a golden ornament iS3is3. iv , 66
 .; thornapple iL.
 .; N. of a lake iMBh. v , 3843
 .; (i) , úf. N. of a river , vi , 338.
 .{jAmbUnadaparvata}3{jAmbUnada--parvata} úm. N. of a mountain , iii , 10835.
 .{jAmbUnadaprabha}3{jAmbUnada--prabha} úmf. of golden splendour iR. i , 38 , 19 (in úcomp.)
 .; ún. N. of a Buddha iSaddhP. vi , 24/25
 .{jAmbUnadamaya}3{jAmbUnada--maya} úmf({I})n. made of Ja1mbu1nada gold , golden iMBh. iHariv. 6918 iR. iPan5cat. iii , 6 , 0/1 _

.{jAmbeya}2{jAmbeya} úm. metron. fr. Jambul îPa1n2. iv , 1 , 114
îVa1rtt. 2 îPat. _
.{jAmboSTha}1{jAmboSTha} &c. - {ømbava}. _
.{jAmbha}1{jAmbha} úpatr. fr. {jambha} úg. {zivA7di}. _
.{jAyaka}1{jAyaka} ún. a yellow kind of fragrant wood îL. (vv. ll.
{jApaka} and {jASaka}). _
.{jAyadratha}1{jAyadratha} úmfn. belonging to Jayad-ratha îJaimBha1r.
lxxvi , 1. _
.{jAyanta}2{jAyanta} úm. (fr. {jayø}) úpatr. of Bharata îBhP. x. _
.{jAyantIputra}2{jAyantI-putra} úm. N. of a teacher îBr2A1rUp. vi. _
.{jAyanteya}2{jAyanteya} úm. metron. fr. {jayantI} îBhP. v , xi. _
.{jAyamAna}1{jA4yamAna} úmfn. pr. p. û {jan} , -q.v. _
.{jAyampatI}2{jAyam-patI} úm. údu. (formed after {da4m-pø}) = {øYA-pø}
îKa1t2h. vi , 4 (cf. {øYAm-patika}). _
.{jAyA}2{jAyA4} úf. -" bringing forth (cf. îMn. ix , 8) "" , a wife îRV.
îAV. îS3Br. &c.
.; (in astron.) the 7th lunar mansion îVarBr2. îLaghu. i , 15.
.{jAyAghna}3{jAyA4--ghna} úmfn. a wife-murderer îPa1n2. 3-2 , 52
.; úm. a mole indicative of a wife's death , 53 îKa1s3.
.{jAyAjIva}3{jAyA4--øjIva} ({øYA7jø}) , úmfn. -" earning a living by
his wife "" , a dancer îL.
.; cf. îMn. viii , 362.
.{jAyAtva}3{jAyA4--tva} ún. the character or attributes of a wife , ix ,
8 îMBh. i , 3024.
.{jAyAnujIvin}3{jAyA4--ønujIvin} ({jAyA7nujIvin}) , úm. = {-øjIva} îL.
.; the husband of a harlot îL.
.; a pauper îL.
.; the crane Ardea nivea îL.
.; = {Azvina} îL.
.{jAyApatI}3{jAyA4--patI4} úm. údu. (úg. {rAjadantA7di}) wife and
husband îS3Br. iv , 6 , 7 , 9 îKapisht2h. iv , 3 îA1p. îDivyA7v. xviii ,
583. [419,3]
.{jAyAmpatika}3{jAyA4--m-patika} ún. úsg. úid. , 585 and 592
.; cf. {øyam-patI}. _
.{jAyala}1{jAyala} úm. úpl.= {jAjala} îCaran2. _
.{jAyA}1{jAyA4} - above. _
.{jAyAnyA}1{jAyA4nya} úm. a kind of disease îAV. vii , 76 , 3ff. ; xix ,
44 , 2
.; ({jAye4nya} îTS. ii , 3 and 5 ,) _
.{jAyin}1{jAyin} úmfn. (û {ji}) úifc. conquering , subduing îS3Br. xiv
îMBh. iii
.; úm. N. of a Dhruvaka. _
.{jAyu}2{jAyu4} úmfn. = {øyuka} îRV. i , 67 , 1 ; 119 , 3 and , 135 , 8
.; úm. a medicine îUn2. i , 1/2
.; a physician îib. _
.{jAyuka}2{jA4yuka} úmfn. victorious îMaitrS. iii , 1 , 9. _

.{jAyeya}1{jAye4ya} - {jAyA4nya}. _
.{jAra}1{jA4ra}1 úmfn. (û {jRR}) becoming old îRV. x , 106 , 7
.; ({øra4}) úm. (= {jarayitR} "" , a consumer "" îNir. v , x îPa1n2.
3-3 , 20 îVa1rtt. 4) a paramour , lover îRV. (Agni is called -" paramour
of the dawn ""
.; also -" of the waters "" , i , 46 , 4
.; -" of his parents "" , x , 11 , 6
.; &c.) îVS. îTBr. îLa1t2y. i , 4 , 4
.; a confidential friend îRV. x , 7 , 5 , and 42 , 2
.; a parmour of a , married woman îS3Br. xiv îLa1t2y. i îYa1jn5. &c.
(úifc. úf. {A} îRa1jat. vi , 321 îHit.)
.; ({I}) , úf. N. of Durga1 îL.
.; of a plant îL.
.{jAragarbha}3{jA4ra--garbha} úm. a child by a paramour , bastard îNa1r.
(îPara1s3. i , 38/39 , 1 , 31)
.; ({A}) , úf. (a woman) pregnant by a paramour îib. (v. l.)
.{jAraghnI}3{jA4ra--ghnI} úf. (a woman) who has killed her paramour ,
îSa1n3khGr2. i , 16 , 4 îPa1rGr2.i , 11 , 3.
.{jAraja}3{jA4ra--ja} m.= {-garbha} îPan5cat. Introd. 6 îMn. iii ,
158/159.
.{jArajanman}3{jA4ra--janman} úm. úid. îBha1m. iv , 46.
.{jArajAta}3{jA4ra--jAta} úm. úid. îVarYogay. iv , 47
.; a plagiarist.
.{jArajAtaka}3{jA4ra--jAtaka} úmfn. begotten by a paramour îMn. ix , 143
.; úm. a plagiarist.
.{jAratA}3{jA4ra--tA} úf. a love-affair with (in úcomp.) îDas3. vii ,
64.
.{jAradvaya}3{jA4ra--dvaya} ún. a couple of paramours.
.{jArabharA}3{jA4ra--bharA} úf. (úg. {pacA7di}) an adulteress îW. _
.{jAra}2{jAra}2 úm. (fr. {jara}) úpatr. of Vr2is3a îRAnukr. _
.{jAraka}2{jAraka} úmfn. causing decay îW.
.; digestive îW. _
.{jAraNa}2{jAraNa} ún. causing decay îW.
.; condiment , a digester îW.
.; oxydizing of metals
.; ({A}) , f.id. îSarvad. ix , 33
.; ({i}) , úf. a kind of cumin-seed îL. _
.{jAratineya}2{jAratineya} úm. úpatr. ft. Jaratin , úg. {zubhrA7di}
.; metron. fr. Jarati , úg. {kalyANy-Adi}.
.{jAratkArava}3{jAratkArava4} úm. (úg. {zivA7di}) úpatr. fr. Jaratka1ru
îS3Br. xiv , 6 , 2. _
.{jAradgava}2{jAradgava} úmf({I})n. with {vIthi} = {jaradgava-vø}
îVarBr2S. ix , 3.
.{jAradvRkSa}3{jAradvRkSa} úmfn. fr. {jarø} îPa1n2. 4-3 , 156 îVa1rtt.
3 îPat.
.{jAramANa}3{jAramANa} ún. a kind of dance.

.{jAramaNya}3{jAramaNya} úm. úpatr. fr. {jarø} úg. {gargA7di}. _
 .{jAraya}2{jAraya} úNom. (úaor. úPass. {øYA4yi}) to cherish îRV. vi , 12 , 4.
 .{jArayanmakha}3{jAraya4n-makha} úmf. ? performing sacrifices (îSa1y. ; `` m. N. of a man "" îGmn.) , x , 172 , 2. _
 .{jArAsaMdhi}2{jArAsaMdhi} úm. (fr. {jarA-saMdha}) úpatr. of Saha-deva îMBh. ii , vff.
 .{jArinI}3{jAri4nI} úf. a woman who has a paramour îRV. x , 34 , 5.
 .{jAruja}3{jAru-ja} úmf. = {jarAyuja} îAitUp. v , 3.
 .{jArya}3{jArya4} ún. (fr. {jAra4}) intimacy îRV. v , 64 , 2 [mf. `` to be praised "" , fr. ú3. {jrI} îSa1y.] _
 .{jArudhi}1{jArudhi} úm. N. of a mountain îBhP. _
 .{jArUthI}2{jArUthI} úf. N. of a town îMBh. iii , 489 (= îHariv. 9136) îR. vi , 109 , 50. _
 .{jArUthya}2{jArUthya} úmf. (said of the As3va-medha) `` in which 3 kinds of Dakshin2a1 are given "" , or `` rich in meat or in donations of meat ({ja4rUtha}) "" îMBh. iii , 16601 ; vii , 2232 ; xii , 952 îHariv. 2344 îR. vi 113 , 10
 .; úm. N. of a prince of Ayodhya1 îHcar. vi _
 .{jArtika}1{jArtika} úv.l. for {jartø}. _
 .{jArya}1{jArya4} ^ above. _
 .{jAryaka}1{jAryaka} for {jAhaka} îRa1jat. v , 321. _
 .{jAla}1{jAla}1 úmf. watery îMBh. iii , 11967 _
 .{jAla}1{jAla}2 ún. a net (for catching birds , fish &c.) îAV. viii , x îKa1tyS3r. îPa1rGr2. &c.
 .; a hairnet îA1p.
 .; a net (úfig.) , snare îYa1jn5. iii , 119 îMBh. iii , 25 îR. v îBhartr2. &c.
 .; (in anat.) the omentum îBhpr. ii , 310
 .; a cob-web îW.
 .; any reticulated or woven texture , wire-net , mail-coat , wire-helmet îMBh. vff. îHariv. îKum. vii , 59
 .; a lattice , eyelet. îR. iii , 61 , 13 îVarBr2S. lvi , 22
 .; a lattice-window îMn. viii , 132 îYa1jn5. i , 361 îVikr. &c.
 .; `` the web or membrane on the feet of water-birds "" , ^ {-pAda} the finger- and toe-membrane of divine beings and godlike personages îS3ak. vii , 16
 .; lion's mane îKatha1s. lxxv
 .; a bundle of buds îW.
 .; (chiefly úifc.) collection multitude îMBh. &c.
 .; deception , illusion magic îDas3. viii , 42 îKatha1s. xxiv , 199
 .; pride îW.
 .; for {jAta} , kind , species îS3vetUp. v , 3 îR. ii
 .; úm. (g {jvalA7di}) Nauclea Cadamba îL.
 .; a small cucumber. îL. îSch.
 .; ({i}) , úf. a kind of cucumber îL.

.; cf. {a4yo- {indra-} , {giri-} , {bRhaj-}.
 .{jAlakarman}3{jAla--karman} ún. `` net-occupation "" , fishing îMBh. xiii , 2653. [420,1]
 .{jAlakAra}3{jAla--kAra} úm. `` webmaker "" , a spider îKatha1s. lxx , ci.
 .{jAlakAraka}3{jAla--kAraka} úm. úid. , lxx.
 .{jAlakITa}3{jAla--kITa} úm. N. of an Udicya-gra1ma , úg. {palady-Adi} ; úmf. iib.
 .{jAlakSIrya}3{jAla--kSIrya} ún. N. of a plant with a poisonous juice îSus3r. v , 2 , 8.
 .{jAlagardabha}3{jAla--gardabha} úm. a kind of pimple , ii , 13 , 12 ; iv , 20 , 5.
 .{jAlagavAkSa}3{jAla--gavA7kSa} úm. a lattice-window îKatha1s.
 .{jAlagavAkSaka}3{jAla--gavA7kSaka} úm. úid. îVarBr2S. lvi , 22 .; (úifc.) îKatha1s. lxxxvi.
 .{jAlagonika}3{jAla--gonika} úf. a kind of churning-vessel îL.
 .{jAladaNDa}3{jAla--daNDa4} úm. a net-pole îAV. viii , 8 , 5 and 12.
 .{jAlapad}3{jAla--pad} (únom. {pAd}) , úm. `` web-footed "" , a goose îL.
 .{jAlapada}3{jAla--pada} N. of a locality , úg. {varaNA7di} (v. l. {øDI})
 .; úmf. iib.
 .; ({I}) , úf. of {-pAda} úg. {kumbhapady-adi}.
 .{jAlapAda}3{jAla--pAda} úm. (úg. {hastyAdi}) a web-footed bird (goose &c.) îGaut. îMn. v , 13 îYa1jn5. i , 174 îHariv. 8610 îDas3. îVarP.
 .; N. of a magician îKatha1s. xxvi , 196: {-bhujA} úmf. having toe- and finger-membranes îMBh. xii , 13339.
 .{jAlapAza}3{jAla--pAza} úm. úpl. the single woven lines of a cob-web îKatha1s. lxx.
 .{jAlapura}3{jAla--pura} ún. N. of a town îKatha1s. lvi.
 .{jAlaprAyA}3{jAla--prAyA} úf. `` chiefly wire-net "" , chain-armour îL.
 .{jAlabaddha}3{jAla--baddha} úmf. caught in a net.
 .{jAlabandha}3{jAla--bandha} úm. a snare îCan2d2. ii , 2.
 .{jAlamAlA}3{jAla--mAlA} úf. a net.
 .{jAlavat}3{jAla--vat} úmf. furnished with a net îSus3r. i , 23 , 7 (úifc.) îKatha1s. lx
 .; covered with iron net-work îMBh. vi , 747
 .; furnished with lattice-windows îRagh. vii , 5
 .; cunning , deceptive îS3vetUp. iii , 1
 .{jAlavarvurika}3{jAla--varvurika} {ørvUraka} úm. a kind of Varvu1ra plant îL.
 .{jAlasarasa}3{jAla--sarasa} ún. ({saras})? îVop. vi , 45 and 51.
 .{jAlahAsinI}3{jAla--hAsinI} úf. N. of a wife of Kr2ishn2a îHariv. 9179 (úv.l. {cAru-hø}).
 .{jAlAkSa}3{jAlA7kSa} a lattice window îBhP. viii , 15 , 19.
 .{jAlAGgulika}3{jAlA7Ggulika} úmf. = {øla-pAda-bhujA} îLalit. vii ,

445.

.{jAlAmukha}3{jAlA7mukha} = {øLA7kSa} îBhP. x , 41 , 22.

.{jAlAvanaddha}3{jAlA7vanaddha} úmf. = {øLA7Ggulika} îDivyA7v. iii , 18. _

.{jAlaka}2{jAlaka4} ún. a net , woven texture , web (also úfig. , ` a multitude " , e. úg. of tears running down the cheeks &c.) îS3Br. xiv , 6 , 11 , 3 îR. îSus3r. îS3ak. îRagh. îR2itus.

.; (úifc.) îKatha1s.

.; a lattice , eyelet îPan5cat. iii , 7 , 40

.; a lattice-window (m. îL.) îS3is3. ix , 39

.; a bundle of buds îMegh. îMa1lav. v , 4

.; ` a kind of pearl-ornament " , - {mAlin}

.; a nest îL.

.; a plantain îL.

.; illusion îL.

.; pride îL.

.; úm. N. of a tree îBhP. viii , 2 , 18

.; i. ({ikA}) , úf. a net (for catching birds &c.) îKatha1s. lxi (cf.

{mRga-jAlikA})

.; a veil , Sa1n3khGr2. i , 14 , 12/13 a kind of cloth or raiment îW.

.; chainarmour îR. iii , 28 , 26

.; a spider îL.

.; plantain îL.

.; a multitude îKa1d. iv , 145

.; a widow îL.

.; iron îW.

.; = {komAsika} îL.

.{jAlakagardabha}3{jAlaka4--gardabha} úm. = {øla-gø} îCar. vi , 17 , 92.

.{jAlakamAlin}3{jAlaka4--mAlin} úmf. adorned with a kind of pearl-ornament (" veiled " îW.) îBhP. viii , 20 , 17. _

.{jAlakita}2{jAlakita} úmf. covered with (in úcomp.) as with a net îHcar. viii.

.{jAlakinI}3{jAlakinI} úf. an ewe îL.

.{jAlAya}3{jAlAya} úNom. {øyate} , to form a net-like enclosure îGi1t. iv , 10. _

.{jAlika}2{jAlika} úmf({I})n. deceptive , úm. a cheat , úg. {parpA7di}

.; úm. (úg. {vetanA7di}) ` living on his net " , a birdcatcher

îCan2d2. ii , 2

.; a spider îL.

.; = {grAma-jAlin} îL. _

.{jAlin}2{jAlin} úmf. having a net îW.

.; retiform îW.

.; having a window îW.

.; deceptive îW.

.; ({inI}) , úf. (scil. {piDakA}) N. of certain boils appearing in the

Prameha disease îCar. i , 17 , 80 and 83 îSus3r. ii , 6 , 8 and 10

.; a species of melon (having a reticulated rind) îb.

.; a painted room or one ornamented with pictures îL.

.{jAlinImukha}3{jAlinI-mukha} úm. N. of a mountain îKa1ran2d2. _

.{jAlya}2{jAlya} úmf. liable to be caught in a net îMBh. xii. _

.{jAlaki}1{jAlaki} V.l. for {jAnaki} , - q.v. _

.{jAlaMdhara}1{jAlaMdhara} úm. = {jal} , N. of an Asura îPadmaP. v , 141 f.

.; = {øri} , Tod2.

.; a kind of Mudra1 , Hat2hapr. iii , 6

.; úpl. N. of the 12 A1dityas when born as men îVi1rac. xxviii

.; N. of a people = {tri-garta} îL.) îRomakas. îRa1jat. iv , 177: viii

, 1653 îRatnak.

.; úm. N. of a Tirtha îMatsyaP. xiii , 46. _

.{jAlaMdharaAyaNa}2{jAlaMdharaAyaNa} úpatr. fr. {jalaM-dhara} úg. {naDA7di}.

.{jAlaMdharaAyaNaka}3{jAlaMdharaAyaNaka} úmf. inhabited by the Ja1lam2idhara1yan2as , úg. {rAjanyaA7di}.

.{jAlaMdhari}3{jAlaMdhari} úm. N. of a physician. _

.{jAlahrada}2{jAlahrada} úm. úpatr. fr. {jala-hø} úg. {ziva7di}. _

.{jAlamAni}1{jAlamAni} úm. úpl. N. of a subdivision of the Tri-garta people îPa1n2. 5-3 , 116 îKa1s3. _

.{jAlamAnIya}2{jAlamAnIya} úm. a prince of that people îb. _

.{jAlASa}1{jAlASa4} ún. (fr. {ja4lø}) a particular drug with soothing qualities îAV. vi , 57 , 2. _

.{jAlika}1{jAlika}2 úf. = {jalø} îW. _

.{jAlIdeza}1{jAlIdeza} úm. N. of a country , Ratnak. _

.{jAluka}1{jAluka} úmf. composed by Jalu1ka (?) or relating to leeches {jalUka}) îPa1n2. 4-3 , 101 îPat. _

.{jAlora}1{jAlora} úm. N. of an Agra-ha1ra îRa1jat. i , 98. [420,2] _

.{jAlma}1{jAlma} úmf({I})n. contemptible , vile (livelihood) îMBh. v , 4518 ; xii , 3897

.; cruel ({krUra}) îL.

.; inconsiderate îL.

.; ({a4s} , {I}) , úm. úf. a despised or contemptible man or woman , wretch îAV. iv , 16 , 7 ; xii , 4 , 51 îS3a1n3khBr. xxx , 5 îLa1t2y.

îVikr. &c. (úifc. îGan2ar. on îPa1n2. 2-1 , 53). _

.{jAlmaka}2{jAlmaka} úmf. despised (a man) îMBh. vii , 9023. _

.{jAlya}1{jAlya} - col. 1. _

.{jAvaDa}1{jAvaDa} úm. N. of a man îS3atr. xiv. _

.{jAvat}1{jA4-vat} {-van}. - {jA}. _

.{jAvanika}1{jAvanika} úf. = {javø} , a curtain , screen îHParis3. ix , 45. _

.{jAvanya}2{jAvanya} ún. (fr. {ja4vana}) swiftness , úg. {dRdhA7di}. _

.{jAvAyani}2{jAvAyani} fr. {ja4va} úg. {karNA7di}. _

.{jASaka}1{jASaka} v. l. for {jAyaka} , q. V. _

.{jASkamada}1{jASkamada4} úm. a kind of animal îAV. xi , 9 , 9. _
 .{jAsaTa}1{jAsaTa} úm. N. of two men îRa1jat. vii , 1525 ; viii , 540 ff. _
 .{jAspati}1{jA4s-pati} {tya4} , ^ {jA}. _
 .{jAha}1{jAha} úm. úifc. (úg. 2. {karNadi}) the root or point of issue of certain parts of the body , cf. {akSi-} , ({Asya-}) , {oSTha-} , {karNa-} , {keza-} , {gulpha-} , {danta-} , {nakha-} , {pAda-} , {priSTha-} , {bhrU-} , {mukha-}. _
 .{jAhaka}1{jAhaka} úm. (= {ja4hakA}) a hedge-hog îVarBr2S. lxxxvi , 42 îHcar. vii
 .; a chameleon îL.
 .; a leech îL.
 .; a bed îL. _
 .{jAhuSa}1{jAhuSa4} úm. N. of a man protected by the As3vins îRV. i , 116 , 20 ; vii , 71 , 5. _
 .{jAhnava}1{jAhnava} úm. (fr. {jahnu}) úpatr. of Vis3va1-mitra îTa1n2d2yaBr. xxi , 12
 .; of Su-ratha îBhP. ix , 22 , 9
 .; N. of a Catur-aha îMas3. vii , 7
 .; ({I}) , úf. " daughter of Jahnu (q.v.) " , the Gan3ga1 îMBh. iii , v , xiii (metrically {øvi} , 7680) îBhag. îHariv. &c. _
 .{jAhnava}2{jAhnava} úmfn. belonging or relating to the Ganges îMBh. xiii , 1857 îRagh. x , 27. _
 .{ji}1{ji}1 úcl. 1. {ja4yati} , {øte} (úimpf. {a4jayat})
 .; úaor. {ajaiIt} , Ved. {a4jais} , 1 .pl. {a4jaiSma} , {je4Sma} , 2. úsg. {jes} and úA1. {je4Si} úSubj. {je4Sat} , {øSas} , {øSAma} îRV.
 .; úaor. úA1. {ajeSTa}
 .; úfut. 1st. {je4tA} îRV. &c.
 .; úfut. 2nd. {jeSya4ti} , x , 34 , 6 &c.
 .; úpf. {jigA4ya} [îPa1n2. 7-3 , 57] , {jigetha} , {jigyur}
 .; p. {jigIva4s} [{øgiva4s} îTS.i , 7 , 8 , 4
 .; úacc. úpl. {øgyu4Sas}] îRV. &c.
 .; Inf. {jiSe4} , i , 111 , 4 and 112 , 12
 .; {je4tave} îTBr. ii
 .; Class. {jetum}: úPass. {jlyate} , {ajlyata} [îRagh. xi , 65] , {ajAyi} , {jAyiSyate}
 .; for {jI4yate} and úcl. 9. {jinA4ti} , ^ û {jyA} ÷to win or acquire (by conquest or in gambling) , conquer (in battle) , vanquish (in a game or lawsuit) , defeat , excel , surpass îRV. &c. (with {pu4nar} " , to reconquer îTS. vi , 3 , 1 , 1)
 .; ÷to conquer (the passions) , overcome or remove (any desire or difficulties or diseases) îMn. îMBh. &c.
 .; ÷to expel from (úabl.) îS3Br. iii , 6 , 1 , 17
 .; ÷to win anything (úacc.) from (úacc.) , vanquish anyone (úacc.) in a game (úacc.) îS3Br. iii , 6 , 1 , 28 ; xiv , 6 , 8 , 1 and 12 îMBh. iii

îDas3. îPa1n2. 1-4 , 51 îSiddh.
 .; ÷to be victorious , gain the upper hand îRV. îAV. îS3Br. iii îMun2d2Up. îMn. vii , 201 îMBh.
 .; often pr. in the sense of an úImpv. " long live! " " glory to " îS3ak. îVarBr2S. îLaghuj. îBhartr2. &c.: Caus. {jApyati} (îPa1n2. 6-1 , 48 and vii , 3 , 36) to cause to win îVS. ix , 11 f.
 .; (úaor. 2. pl. {a4jIjipata} and {a4jIjapø}) îTS. i , 7 , 8 , 4 and îS3Br. v , 1 , 5 , 11 f. îA1s3vS3r. ix , 9
 .; ÷to conquer îMBh. vii , 66 , 6 (úaor. {ajIjayat}): úPass. {jApyate} , to be made to conquer îW.: úDesid. {ji4gISati} , {øte} (îPa1n2. 7-3 , 57
 .; p. {øSat} , {øSamANa}) ÷to wish to win or obtain or conquer or excel îAV. xi , 5 , 18 îTS. ii îS3Br. îSa1n3khS3r. îMBh. &c.
 .; (úA1.) ÷to seek for prey îRV. x , 4 , 3: Intens. {jejlyate} îPa1n2. 7-3 , 57 îKa1s3. _
 .{ji}2{ji}2 úmfn. conquering îL.
 .; úm. a Pis3a1ca îL. _
 .{jigISA}2{jigISA4} úf. desire of obtaining , ({øSA4} , Ved. úinstr.) îRV. i , 171 , 3 and 186 , 4 îMBh. iii , 13360
 .; desire of conquering or being victorious , military ambition , i , v îRagh. xv , 45 îBhP. iii , 18
 .; = {øSu-tA} îKatha1s. xv , 7 and xxi , 81 (úifc.) îRa1jat.
 .; eminence îW.
 .; profession or habit of life îW.
 .{jigISotsAhavat}3{jigISotsAha-vat} úmfn. connected with ambition and earnest , will îL. _
 .{jigISita}2{jigISita} úmfn. wished to be obtained îS3a1n3khBr. _
 .{jigISu}2{jigISu4} úmfn. wishing to obtain or gain , seeking for îRV. ii , 38 , 6 îMBh. i , 6845 îBhP. iv , 8 , 37
 .; striving to conquer or excel , ambitious îR. i , 13 , 21 îBhP. &c.
 .; úm. N. of a man , {gargA7di}.
 .{jigISutA}3{jigISu4--tA} úf. desire of excelling , ambitlon îKatha1s. xviii , 85. [420,3] _
 .{jigyu}2{jigyu4} úmfn. victorious îRV. i , 101 , 6. _
 .{jit}2{jit} úmfn. úifc. (îPa1n2. 3-2 , 61) winning , acquiring , cf. {go-} and {svar-jit} , {svarga-} &c.
 .; conquering , cf. , {abhimAti-ji4t} , {zatru-} , &c.
 .; (in med.) removing , cf. {kAsa-} &c. -l.
 .{jittama}3{jit--tama} úmfn. úifc. , ^ {svarga-} &c. _
 .{jita}2{jita4} úmfn. won , acquired , conquered , subdued îRV. viii , 76 , 4 îAV. &c.
 .; overcome or enslaved by (in úcomp. , úe.g. {kAma-} , ^ " under the dominion of lust ") îMn. &c.
 .; given up , discontinued îMn. iv , 181.
 .{jitakAzi}3{jita4--kAzi} úmfn. the doubled fist îMBh. i , 2 , 309 , Sch

.{jitaAzin}3{jita4--kAzin} úmf. - ús.v. {kAzin}.

.{jitaKopa}3{jita4--kopa} úmf. one who has subdued anger.

.{jitaKrodha}3{jita4--krodha} úmf. id îMn. viii , 173 îR. i , iii.

.{jitaKlama}3{jita4--klama} úmf. one who has overcome the sense of fatigue îMBh.

.{jitaTara}3{jita4--tara} úmf. more vanquished , x , 555.

.{jitaNemi}3{jita4--nemi} úm. a staff made of the wood of the sacred fig-tree (carried during the performance of certain vows) îL.

.{jitaManas}3{jita4--manas} ({øtA7-}) , úmf. one who has subdued his heart îMaitrS. 1 , 10 , 16 (îKa1t2h. x , 10).

.{jitaManyu}3{jita4--manyu} úmf. = {-kopa} ; úm. Vishn2u îL.

.{jitaLoka}3{jita4--loka} ({øta4-}) , úmf. úpl. those who have conquered heaven (a class of manes) îS3Br. xiv , 7 , 1 , 33f.

.{jitaVatI}3{jita4--vatI} úf. -" Victrix "" , N. of a daughter of Us3i1nara îMBh. i , 3940.

.{jitaVrata}3{jita4--vrata} úm. -" having overcome his vow "" , N. of a son of Havir-dha1na îBhP. iv , 24 , 8.

.{jitaZatru}3{jita4--zatru} úm. -" = {øtA7mitra} "" , N. of a Buddha îLalit. i , 77 ; of a king îJain. (úe.g. îHParis3. iii , 45 ; xiii , 181) ; of the father of the Arhat A-jita îL.

.{jitaZiznodara}3{jita4--zizno7dara} úmf. one who has overcome lust (úlit. the membrum virile) and his appetite (úlit. belly) îMBh. xiii , 5341 ,

.{jitaZrama}3{jita4--zrama} úmf. one who has trained himself to bear toil , accustomed to fatigues îHariv. 4544 îCa1n2.?

.{jitaZvAsa}3{jita4--zvAsa} úmf. one who has gained power over the act of breathing îBhP. ii , 1 , 23.

.{jitaSaGga}3{jita4--saGga} úmf. one who has overcome worldly attachments îib.

.{jitaSvarga}3{jita4--svarga} úmf. = {-loka}.

.{jitaHasta}3{jita4--hasta} úmf. one who has exercised his hand îCar. iii , 8.

.{jitaAkSa}3{jita4--akSa} úmf. one who has subdued his senses , calm îCa1n2.

.{jitaAkSara}3{jita4--akSara} úmf. -" one who has mastered his letters "" , writing well îCa1n2.

.{jitaAtman}3{jita4--atman} úmf. self-subdued îMBh. îPan5cat. ii , 4 , 9/10 ; ({a-} úneg.) îMn. vii , 34 ; úm. N. of one of the Vis3ve-deva1s îMBh. xiii , 4356.

.{jitaAmitra}3{jita4--amitra} úmf. one who has conquered his enemies , triumphant îMa1rkP. xxxiv , 113 ; úm. Vishn2u îL.

.{jitaAri}3{jita4--ari} úm. (= {øta-zatru}) N. of a Buddha îL. ; of a son of Avikshit îMBh. i , 3741

.; of the father of the Arhat S3am-bhava îL.

.{jitaZva}3{jita4--zva} úm. -" one who can subdue horses "" , N. of a prince îVP. iv , 5 , 12 (úv.l.)

.{jitaSTamI}3{jita4--STamI} úf. = {jImUtA7STø} îW.

.{jitaSana}3{jita4--sana} úmf. one who has given up using seats îBhP. ii , 1 , 23.

.{jitaHava}3{jita4--hava} úmf. one who has won a battle îL.

.{jitaAhAra}3{jita4--ahAra} úmf. one who has overcome the desire for food îTejobUp. 3.

.{jitaEndriya}3{jita4--endriya} úmf. = {øtA7kSa} îMn. ii vif. îR. i ; úm. an ascetic îW. ; N. of a man (author of a Nibandha) ; {-tva} ún. subjugation of the senses îKpr. vii , 11/12(and x , 34 îSch.) ; {ødriya7hva} úm. N. of a shrub îL. _

.{jita}2{jita4} úf. gaining , obtaining , victory îRV. x , 53 , 11 îAV. x , 6 , 16 îS3Br. îAitBr.i , 24 îKa1tyS3r. xix , 5 , 4 îLa1t2y. v , 4 , 19 îSa1n3khS3r. îKaushUp. ; {a-jitasya@jø} , N. of a Sa1man îA1rshBr. ; cf. {puro4-} . _

.{jitya}2{jitya} úmf. conquerable îW. ; úm. = {hali} îPa1n2. 3-1 , 117 ; ({A}) , úf. úifc. -" victory "" , - {Aji-} ; {vAja-jitya} . _

.{jivan}2{jivan} úmf. victorious (cf. {sa-ji4tvan}) îUn2. iv , 113/114 úm. (úg. {karNA7di}) N. of a man îS3Br. xiv , 6 , 10 , 5. _

.{jivara}2{jivara} úmf.({I} . îPa1n2. 3-2 , 163 ; cf. {sa-ji4tvarI})n. úifc. overcoming îCar. vi , 5 , 95 ; ({I}) , úf. -" Victrix "" , the city of Benares îPa1n2. 4-3 , 84 îPat. _

.{jikan}1{jikan} úm. N. of a lawyer , Pra1yas3c. îSmr2tit. i , iv. _

.{jigatnu}1{jigatnu} úmf. (û {gam} úredupl.) going quickly , fleet îRV. vii , lx f. ; úm. breath îUn2. iii , 31/32 _

.{jigamiSA}2{jigamiSA} úf. intention to go îW. _

.{jigamiSu}2{jigamiSu} úmf. intending to go îMBh. îR. &c. _

.{jigariSu}1{jigariSu} úmf. (û2. {gRR} úDesid.) desirous of swallowing îW. _

.{jigarti}2{jigarti} úm. a swallower îRV. v , 29 , 4. _

.{jigISA}1{jigISA} {øSu4} , {jigy} , - cols. 2 , 3. _

.{jighatnu}1{jighatnu} úmf. (û {han} úredupl.) endeavouring to hurt , ii , 30 , 9. _

.{jighatsA}1{jighatsA} úf. (û {ghas} úDesid.) desire of eating or consuming îKatha1s. lxi ; cf. {vi-jighatsa4} . _

.{jighatsu}2{jighatsu} úmf. hungry îL.

.; desirous of consuming , cviii , 106 îBhakta7m. 36
.; úf. N. of an evil demon îAV. ii , 14 , 1
.; (úpl.) viii , 2 , 20. _
. {jighAMsaka}1 {jighAMsaka} úmfn. (û {han} úDesid.) intending to kill îW. [421.1] _
. {jighAMsA}2 {jighAMsA} úf. wish or intention to strike or slay or destroy îMn. xi , 207 îMBh. &c.
.; malice , revenge îW. _
. {jighAMsin}2 {jighAMsin} úmfn. úifc. intending to kill îR. vi , 77. _
. {jighAMsiYas}2 {jighAMsiYas} úmfn. compar. of {øMsu} îW. _
. {jighAMsu}2 {jighAMsu} úmfn. = {øsin} (with úacc.) îMBh. i , iii îR. îBhP. îDas3. îKatha1s.
.; desirous of destroying or ruining (úifc. or with úacc.) îLa1t2y. i , 10 , 3 îSus3r. i , 19 , 21
.; revengeful îW.
.; úm. an enemy îW. _
. {jighRkSA}1 {jighRkSA} úf. (û {grah} , Dosid.) wish or intention to take or seize îMBh. vii , 794 îGr2ihya1s. ii , 27 (úv.l.) îRagh. ix , 46 îBhP. x , 62 , 34. _
. {jighRkSu}2 {jighRkSu} úmfn. (úifc. or with úacc.) intending to take or seize îMBh. iv , viii îHariv. 6463 îS3ak. i , 27/28 (v. l.) îBhP. x
.; wishing to rob îMBh. ii , 1952
.; wishing to take up (water , {jala}.) îPan5cat. iii , 12 , 0/1
wishing to gather îMBh. i , 3373
.; wishing to learn , 5240.
. {jighRkSutA}3 {jighRkSu--tA} úf. intention of robbing îUttamac. 102. _
. {jighra}1 {jighra} úmfn. (û {ghrA}) smelling îPa1n2. 3-1 , 137
.; úifc. observing , conjecturing îSa1h. iii , 66/67 _
. {jiGgazalya}1 {jiGga-zalya} = {jihma-zø} îW. _
. {jiGgiNI}2 {jiGgiNI} úf. = {øginI} îCar. iii , 8 , 3. _
. {jiGginI}2 {jiGginI} úf. (= {jhiGgø}) Odina Wodier îBhpr. v. _
. {jiGgI}2 {jiGgI} úf. úid. îib.
.; Rubia Munjista , v , 1 , 189. _
. {jijIviSA}1 {jijIviSA} úf. (û {jIv} úDesid.) desire to live îMBh. viii , 1790. _
. {jijIviSu}2 {jijIviSu} úmfn. desirous of life îMn. îMBh. &c. _
. {jijISu}2 {jijISu} úmfn. (úirr.) úid. , iii , 14905.
. {jijyUSita}3 {jijyUSita} úmfn. wishing to live by (úinstr.) îAitBr. vii , 29. _
. {jijJApayiSu}1 {jijJApayiSu} úmfn. ({jJA} , Caus. úDesid.) wishing to make known îBhat2t2. ix , 37. _
. {jijJAsaka}2 {jijJAsaka} úmfn. (û {jJA} úDesid.) {øsu} îW. _
. {jijJAsana}2 {jijJAsana} ún. desire of knowing , investigation îKatha1s.v , 136. _
. {jijJAsanIya}2 {jijJAsanIya} úmfn. = {øsitavya} îW. _
. {jijJAsA}2 {jijJAsA} úf. = {øšana} îMBh. ii úf. xiii îHariv. îR.

îPa1n2. 1-3 , 21 îVa1rtt. 3 , &c. ({kRta-jijJAsa} úmfn. having put to the proof any one [gen.] îKatha1s. cxiii , 78).
. {jijJAsAprastAva}3 {jijJAsA--prastAva} úm. N. of úúwk. , Prata1par. îSch. _
. {jijJAsita}2 {jijJAsita} úmfn. investigated , inquired îBhP. i , 5 , 3f.
.; tested îMBh. xiii , 932. _
. {jijJAsitavya}2 {jijJAsitavya} úmfn. to be investigated îSarvad. _
. {jijJAsu}2 {jijJAsu} úmfn. desirous of knowing , inquiring into , examining , testing îMBh. îR. îBhP. &c. _
. {jijJAsya}2 {jijJAsya} úmfn. = {øsitavya} îBhP. ii , 9 îSarvad. _
. {jijJu}2 {jijJu} úmfn. = {jJAsu} îR. i , 9 , 23. _
. {jiDadhana}1 {jiDadhana} úm. N. of a man. _
. {jit}1 {jit} {jita4} , {ji4ti} , ^ û {ji}. _
. {jituma}1 {jituma} úm. (fr. \$) the sign Gemini îVarBr2. i , 8 ; xxiv , 9 îLaghu. xiii , 1. _
. {jittama}2 {jittama}2
. {jitma}3 {jitma} úm. úid. îW. _
. {jitya}1 {jitya} {ji4tvan} , {øvara} , ^ û {ji}. _
. {jina}1 {jina}1 úmfn. (û {ji}) victorious îL.
.; úm. ^" Victor ^" , a Buddha îBuddh. îKatha1s. lxxii , 99
.; an Arhat (or chief saint of the Jainas ; 24 Jinas are supposed to flourish in each of the 3 Avasarpin2i1s , being born in A1rya7varta) îJain. îPan5cat. v , 1 , 10/11 ff. îVarBr2S. lx îSarvad.
.; (hence) the number ^" 24 ^" îHcat. i , 3 , 919
.; metrically for {jaina}
.; Vishn2u îS3is3. xix , 112
.; N. of îHemac. (?)
.; of a Bodhi-sattva
.; of a son of Yadu , Ku1rmaP. i , 22 , 12.
. {jinakalpa}3 {jina--kalpa} úm. the ordinances practised by the Jinas (opposed to those of the Sthaviras) îJain. (îHParis3. xi , 3).
. {jinakalpika}3 {jina--økalpika} úmfn. observing the {jina-kalpa} îS3i11.
. {jinakIrti}3 {jina--kIrti} úm. N. of a Jain Su1ri (author of îCampak. and Namaska1rastava).
. {jinakuzala}3 {jina--kuzala} úm. N. of a Jain Su1ri (A. D. 1281 1333 ; author of Caitya-vandana-kula-vr2itti).
. {jinacandra}3 {jina--candra} úm. N. of 8 jain Su1ris (1. predecessor of the famous Abhaya-deva , author of Sam2vega-ran3ga-s3a11a1-prakaran2a ; 2. A.D.1141-67 , 3. 1270-1320 ; 4. died 1359 ; 5. 1431-74 ; 6. 1539-1614 ; 7. died 1707 ; 8. 1753-1800).
. {jinajya}3 {jina--jya} úf. the extent of 24 degrees îGol.
. {jinadatta}3 {jina--datta} úm. N. of a man îHParis3. xiii , 182
.; of a Jain Su1ri (A.D. 1076-1155
.; teacher of Amara-candra and Jina-bhadra) îSarvad. iii , 269
.; {-kathA-samuccaya} úm. N. of a collection of tales by Bhadra7ca1rya

.{jinacaritra}3{jina--caritra} ún. N. of úúwk.
 .{jinadAsa}3{jina--dAsa} ún. N. of several men íHParis3.i-iii
 .; of two Jain authors (1. author of a Cu1rn2i on Avas3yaka
 .; 2. author of Dharma-pan5cavin6s3atika1).
 .{jinadeva}3{jina--deva} ún. an Arhat (of the Jainas) íPan5cad. ii , 6
 .; N. of the author of Madaria-para1jaya.
 .{jinadharm}3{jina--dharma} ún. the doctrine of Jina (Maha1-vira)
 íMatsyaP. xxiv , 47 íHYog. iii , 139
 .; N. of úúwk.
 .{jinapati}3{jina--pati} ún. N. of a Jain Su1ri (A.D. 1154-1221
 .; author of several works).
 .{jinapadma}3{jina--padma} ún. N. of a Jain Su1ri (died A.D. 1350).
 [421,2]
 .{jinaputra}3{jina--putra} ún. N. of a Bodhi-sattva íBuddh. íL.
 .{jinaprabodha}3{jina--prabodha} ún. N. of a Jain Su1ri (A.D. 1229-85
 .; author of Pan5jika1-durga-pada-prabodha).
 .{jinaprabha}3{jina--prabha} ún. N. of a Jain Su1ri (author of several
 works).
 .{jinabimbapratistha}3{jina--bimbapratistha} úf. `` erection of Jina
 figures "" , N. of úúwk. by Pa1dalipta-su1ri.
 .{jinabhakti}3{jina--bhakti} ún. N. of a Jain Su1ri (A.D. 1714-48).
 .{jinabhadr}3{jina--bhadr} ún. N. of a famous Jain author (also called
 {ødra-gaNi-kSamAzramaNa})
 .; of the author of a tale (composed A.D , 1148)
 .; of a Jain Su1ri (died A.D. 1458).
 .{jinamaNDana}3{jina--maNDana} ún. N. of the author of
 Kuma1rapa1la-prabandha.
 .{jinamanikya}3{jina--manikya} ún. N. of a Jain Su1ri (A.D. 1493-1556
 .; author of Suba1hu-pura1n2a).
 .{jinamitra}3{jina--mitra} ún. N. of one of the translators of íLalit.
 .{jinayajJakalpa}3{jina--yajJa-kalpa} ún. N. of úúwk. by A1s3a1-dhara.
 .{jinayoni}3{jina--yoni} ún. for {ajinø} íW.
 .{jinarakSita}3{jina--rakSita} ún. N. of a man íKatha1s. lxvii , 76.
 .{jinaratna}3{jina--ratna} ún. N. of a Jain Su1ri (died A.D , 1655).
 .{jinarAja}3{jina--rAja} ún. N. of a Jain Su1ri (A.D. 1591-1643
 .; author of a íComm. on íNaish.) {-rSi} ({RSi}) , ún. a Jain ascetic
 íSarvad. iii , 279.
 .{jinalabdh}3{jina--labdh} ún. N. of a Jain Su1ri (died A.D. 1350).
 .{jinalAbha}3{jina--lAbha} ún. N. of a Jain Su1ri (A.D. 1728-78
 .; author of A1tma-prabodha).
 .{jinavakra}3{jina--vaktra} ún. N. of a Buddha íLalit. i , 71.
 .{jinavardhana}3{jina--vardhana} ún. N. of the founder of the 5th
 subdivision of the Kharatara-gaccha of the Jain community (died A.D.
 1458
 .; author of Candraprabhacaritra and 4 other Caritras).
 .{jinavallabha}3{jina--vallabha} ún. N. of a famous Jain author (died

A.D. 1111). {-vimala} ún. N. of the author of S3abda-prabheda-t2ika1
 (composed A.D. 1598 or 1638?).
 .{jinavRtta}3{jina--vRtta} ún. a circle drawn with a radius of 24
 degrees and having a pole of the ecliptic for its centre íGol.
 .{jinazataka}3{jina--zataka} ún. N. of úúwk. by Jambu-kavi.
 .{jinazatapaJjika}3{jina--zata-paJjika} úf. N. of úúwk. by
 S3amba-sa1dhu.
 .{jinazAsana}3{jina--zAsana} ún. the doctrine of Buddha íRa1jat. i ,
 102.
 .{jinazekhara}3{jina--zekhara} ún. N. of the founder of the 2nd
 subdivision of the Kharatara-gaccha of the Jain community.
 .{jinazrI}3{jina--zrI} ún. N. of a king íKa1ran2d2. 2
 .{jinasadman}3{jina--sadman} ún. a Jain monastery íL.
 .{jinasamudra}3{jina--samudra} ún. N. of a Jain Su1ri (A.D. 145099).
 .{jinasahasranAmastotra}3{jina--sahasra-nAma-stotra} ún. N. of úúwk.
 .{jinasAgara}3{jina--sAgara} ún. N. of a scholiast on an anthology
 called Karpu1ra.
 .{jinasiMha}3{jina--siMha} ún. N. of the founder of the 3rd subdivision
 of the Kharatara-gaccha of the Jain community
 .; of a Jain Su1ri (A. D. 1 559-1618).
 .{jinasena}3{jina--sena} ún. N. of the author of Trivarn2a7ca1rasamhita1
 Harivan6s3a- and Trishasht2ilakshan2a-Pura1n2a (completed by
 Gun2a-bhadra).
 .{jinasaukhya}3{jina--saukhya} ún. N. of a Jain Su1ri (A.D. 1683-1724).
 .{jinastuti}3{jina--stuti} úf. N. of a poem.
 .{jinahaMsa}3{jina--haMsa} ún. N. of a Jain Su1ri (A.D. 1468-1526
 .; author of a gloss on the 1st An3ga).
 .{jinaharSa}3{jina--harSa} ún. N. of the author of Vica1ra7mr2ita
 -sam2graha
 .; of a Jain Su1ri , (consecrated A.D. 1800).
 .{jinAMzajya}3{jina7Mza-jya} úf. = {øna-jø} íGol.
 .{jinAGkura}3{jina7Gkura} ún. N. of a Bodhisattva íBuddh. íL.
 .{jinAdivijaya}3{jina7di-vijaya} ún. N. of the author of a gloss on the
 3rd Upa7n3ga (of the Jainas).
 .{jinAdhAra}3{jina7dhAra} ún. N. of a Bodhi-sattva íBuddh. íL.
 .{jinendra}3{jina7ndra} ún. a Buddha íL.
 .; a Jain saint íPa1rs3van.
 .; N. of a grammarian (also called {ødra-buddhi}) , author of a
 treatise called Nya1sa
 .; cf. íS3is3. ii , 112 íUn2. iv , 146/147
 .; {-caritra} ún. N. of úúwk. by Amara-candra (also called
 Padma7nanda-maha1ka1vya)
 .; {-buddhi} , - before.
 .{jineza}3{jine7za} ún. an Arhat (of the Jainas) íKalya1n2am. 15
 íPan5cad. ii , 6.
 .{jinezvara}3{jine7zvara} ún. úid. íKalya1n2am. 1

.; N. of an Arhat (of the Jainas) îL.
.; of two Jain Su1ris (1. founding the Kharatara-gaccha A.D. 1024 ; 2.A.D. 1189-1275).
.{{jinottama}3{{jino7ttama}} úm. {{øne7za}} îHYog. iv , 91.
.{{jinodaya}3{{jino7daya}} úm. N. of a Jain Su1ri (A.D. 1319-76).
.{{jinorasa}3{{jino7rasa}} úm. N. of a Bodhi-sattva îBuddh. îL. _
.{{jinana}2{{jinana}} ún. (û {{ji}} , úcl. 9) conquering îPan5cad. i , 38. _
.{{jina}1{{jina}2}} úmfn. (for {{jIna}} or {{jIrNa}}) very old îUn2. iii , 2/3. _
.{{jindurAja}1{{jindu-rAja}} úm. N. of a man îRa1jat. vii , 265 ({{øjya}}) ; 271f. ; 370 and 564. _
.{{jinv}1{{jinv}} cl.1.P. {{ji4nvati}} (rarely úA1. îRV. iii , 2 , 11 and [1.sg. {{ønve4}}] iv , 21 , 8
.; úImpv. {{ønvatAt}} îAV. x , 6 , 34
.; p. {{ønvat}}
.; úpf. 3. údu. {{jjjinva4thur}}) ÷to move one's self. be active or lively (îNaigh.ii , 14) îRV. îAV.
.; ÷to urge on , cause to move quickly , impel , incite îRV. îAV. îS3a1n3khS3r. viii
.; ÷to refresh , animate îRV. îVS. îAV. îAitBr. vii , 9 îS3a1n3khS3r. vii
.; ÷to promote , help , favour îRV. îAV.
.; ÷to help any one (úacc.) to anything (údat.) îRV. îKa1tyS3r. xvii
.; ÷to receive favourably (prayers or acts of devotion) îRV. i , 157.
.; vii f.
.; x: Caus. ({{jinvyati}}) úv.l. for û {{juJc}} , -q.v.
.; cf. {{A-}} , {{pra-}} , and {{upa-pra-}}. _
.{{jinva}2{{jinva}} úmfn. - {{dhiyaM-jinva4}} , {{vizva-}}. _
.{{jim}1{{jim}} úcl. 1. {{jemati}} , ÷to cat îDha1tup. [421,3] _
.{{jimita}2{{jimita}} ún. eating îJain. îSch. (Pra1kr2it ¶{{ømiya}}). _
.{{jimana}2{{jimana}} ún. úid. îBhP. x , 14 , 60 (úifc.) _
.{{jemanaka}2{{jemanaka}} ún. úid. îJain. _
.{{jimbha}1{{jimbha}} for {{jRmbha}} (?) , in úcomp.
.{{jimbhajihvatA}3{{jimbha--jihva-tA}} úf. swelling of the tongue îSus3r. 2. _
.{{jiraNa}1{{jiraNa}} úm. = {{jarø}} , cumin îL. _
.{{jiri}1{{jiri}} úcl. 5. úP. {{øriNoti}} (îPa1n2. 8-2 , 78 îKa1s3.) ÷to hurt îDha1tup. xxvii , 31 (cf. {{ciri}}.) _
.{{jirvi}1{{ji4rvi}} - {{ji4vri}}. _
.{{jillika}1{{jillika}} úm. úpl. N. of a people îMBh. vi , 367 (úv.l. {{jhili4ø}}). _
.{{jivAjlva}1{{jivAjlva}} for {{jIvaMjø}} îL. _
.{{jivri}1{{ji4vri}} úmfn. (îPa1n2. 8-2 , 78 îVa1rtt. 1
.; û {{jrI}}) old , worn out , decrepit , (údu. {{øvrI}}) îRV. i ; iv , 19 , 2 and 36 , 3 ; viii , x
.; (îNir. iii , 21) îAV. viii , 1 , 6 and ({{ji4rvi}}) xiv , 1 , 21

.; m.time îUn2.v , 49/50 a bird îib. _
.{{jis}1{{jis}} úcl. 1. {{jeSati}} , ÷to sprinkle îDha1tup. _
.{{jise}1{{jise4}} Ved. Inf. û {{ji}} , q.v. _
.{{jisNu}1{{jisNu4}} úmfn. (û {{ji}} îPa1n2. 3-2 , 139) victorious , triumphant , winning îRV. îAV. îVS. &c.
.; (with úacc.) vanquishing , conquering , excelling îBhartr2. i , 5 îVop. v , 26
.; (úifc.) winning , conquering îMBh. vi , xiii
.; úm. the sun îL.
.; Vishn2u îL.
.; Indra îL.
.; Arjuna (son of Pa1n2d2u) îMBh. îBhP. i
.; N. of a man îRa1jat. vi , 155
.; of a son of Manu Bhautya îHariv. 495
.; `` of Brahma-gupta's father '' , - {{-ja}}
.; of a Vasu îW.
.; cf. {{parA-}}.
.{{jisNugupta}3{{jisNu4--gupta}} úm. N. of a man.
.{{jisNuja}3{{jisNu4--ja}} úm. `` Jishn2u's son '' , Brahma-gupta îGan2it. iv , 3 , 20. _
.{{jihAna}1{{ji4hAna}} úmfn. pr. p. û2. {{hA}} , -q.v. _
.{{jihAnaka}2{{jihAnaka}} úm. the destruction of the world îL. _
.{{jihAsa}1{{jihAsa}} úf. (û3. {{hA}} úDesid.) desire of abandoning or giving up îBhP. îSarvad. iii , 255. _
.{{jihAsu}2{{jihAsu}} úmfn. desirous of giving up îBhP. îRa1jat. _
.{{jihIti}1{{jihIti}} úm. úpl. N. of a family îPravar. i , 1 (vv. ll. {{jahø}} , {{øhiti}}). _
.{{jihIraSA}1{{jihIraSA}} {{øriSu}} , - {{ørSø}}. _
.{{jihIrSA}2{{jihIrSA}} úf. (û {{hR}} úDesid. îPa1n2. 3-3 , 102 îKa1s3.) úifc. desire of carrying îBhP. i , 7 , 25
.; desire of seizing , x , 90 , 10 ({{øraSA}})
.; desire of robbing , iv , 19 , 23
.; wish to remove , iii , 1 , 43
.; desire to carry off or ravish îKa1m. iii , 22. _
.{{jihIrSu}2{{jihIrSu}} úmfn. (with úacc.) intending to bring îR. ii , 63 , 36
.; wishing to carry off or rob or appropriate îSuparn2. xx , 2 ({{øriSu}}) îMBh. îHariv. 14248 îRa1jat. vi , 106
.; desirous of removing , v , 401. _
.{{jihIrSya}2{{jihIrSya}} úfut. úp.p. îPa1n2. 6-1 , 185 îKa1s3. _
.{{jihnu}1{{jihnu}} úm. úpl. N. of a country , iv , 2 , 104 îVa1rtt. 28 îPat. _
.{{jihma}1{{jihma4}} úmf({A})n. (îNir. -viii , 15) oblique , transverse. athwart îRV. if. îTS. ii îS3Br. v
.; squinting (as the eye) , i , 5 îSus3r. îVarBr2S. &c.
.; with û {{i}} [îS3Br. iii , v îAitBr. v , 9] , {{gam}} , {{nir-Rch}}

[îAV. xii , 4 , 53] , 1. {as} [îS3Br. xi] , to go irregularly , turn off from the right way , miss the aim (úabl.)
.; crooked , tortuous , curved îW.
.; morally crooked , deceitful , false , dishonest îYa1jn5. ii , 165 îMBh. &c.
.; slow , lazy îNaish. ii , 102
.; dim , dulled îKir.
.; ún. falsehood , dishonesty îPras3nUp. i , 16 îMBh. îBhP. i , 14 , 4 Tabernaemontana coronaria îL.
.; ({am}) , úind. with û {car} , ÷to miss one's aim îMBh. v , 7361
.; cf. {A} , {vi-} .
.{{jihmaga}}3{{jihma4--ga}} úmf. = {-gati} , i , 982
.; moving slowly îL.
.; a snake , Sa1rn3gP. xxii , 9
.; cf. {a-} .
.{{jihmagati}}3{{jihma4--gati}} úmf. going tortuously (a snake) îR2itus. i , 13 ,
.{{jihmatA}}3{{jihma4--tA}} úf. = {-tva} îW.
.; falsehood , dishonesty îHariv. 7335 îR. ii , 43 , 2.
.{{jihmatva}}3{{jihma4--tva}} ún. crookedness , curvature îW.
.{{jihmaprekSin}}3{{jihma4--pre7kSin}} úmf. squinting îMBh. xii , 6277.
.{{jihmabAra}}3{{jihma4--bAra}} ({{ømA7-}}) , úmf. having an aperture on one side îRV. i , 116 , 9 ; viii , 40 , 5.
.{{jihmamIna}}3{{jihma4--mIna}} úmf. appearing in the illusory shape of a fish îBhP. viii , 24 , 61.
.{{jihmamohana}}3{{jihma4--mohana}} úm. a frog îL.
.{{jihmayodhin}}3{{jihma4--yodhin}} úmf. fighting unfairly îMBh. ix , 3366
.; úm. Bhi1ma (who struck an unfair blow at Dur.yodhana) îW. =
.{{jihmazalya}}3{{jihma4--zalya}} úm. `` crooked-thorn '' , Acacia Catechu îDhanv.
.{{jihmaziras}}3{{jihma4--ziras}} úmf. oblique-headed îAitA1r. iii 2 , 4 , 10.
.{{jihmazI}}3{{jihma4--zI}} úmf. lying (athwart úi.e.) on the ground îRV. i , 113 , 5.
.{{jihmAkSa}}3{{jihma4--kSa}} úmf. `` crookedeyed '' , squinting îSus3r.vi , 60 , 7.
.{{jihmAzin}}3{{jihma4--zin}} úm. N. of a man , úg. {zubhrA7di} ({{øzina}} îKa1s3.)
.{{jihmetara}}3{{jihme7tara}} úmf. `` other than lazy '' , not dull îNaish. iii , 63. _
.{{jihmAya}}2{{jihmAya}} úNom. {øyati} , to turn off from the right way îNir. i , 11
.; {øyate} , ÷to be oblique îVait. x , 17 to be dull , hesitate (with úinf.) îHcat. i , 1 , 1. [422,1] _
.{{jihmita}}2{{jihmita}} úmf. made crooked , bent , curved îMr2icch. ix , 12

.; dulled , obscured îKa1d. ii , 157 (v. l. {øma}). _
.{{jihmI}}2{{jihmI}} úind. in úcomp.
.{{jihmIkara}}3{{jihmI--kara}} úmf. making crooked or oblique îW.
.; obscuring îW.
.{{jihmIkaraNa}}3{{jihmI--karaNa}} úmf. `` obscuring '' , -
{candra-sUrya-jihmIkaraNaprabha} .
.{{jihmIkRta}}3{{jihmI--kRta}} úmf. made crooked , bent , bowed down (with fear &c.) îW.
.; obscured îLalit. ix , 17 ; xxi , 12.
.{{jihmIbhu}}3{{jihmI--ûbhu}} to be obscured , ix , 21. _
.{{jihlu}}1{{jihlu}} úv.l. for {øhnu} . _
.{{jihva}}1{{jihva4}} úmf. (said of Agni) îMaitrS. i , 3 , 35 (for {yahva4} of îPadap. and îRV. iii , 2 , 9)
.; úm. the tongue îHariv. 6325 f.
.; ({{A4}}) úf. (= {juhU4}) úid. îRV. îAV. &c. (úifc. úf. {A} îMBh. iii , 16137 îHcat.)
.; the tongue or tongues of Agni , úi.e. various forms of flame (3 are named îRV. iii , 20 , 2
.; generally 7 îVS. xvii , 79 îMun2d2Up. i , 2 , 4 [{{kAlI}} , {karAlI}} , {mano-javA} , {su-lohitA} , {su-dhUmra-varNA} , {sphuliGginI} , {vizvarUpI}] îHemac.
.; cf. {sapta4-jihva}
.; also identified with the 7 winds {pra-} , {A-} , {ud-} , {saM-} , {vi-} , {pari-} , and {ni-vaha})
.; the tongue of a balance îHcat. i , 5 , 163
.; speech (îNaigh. i , 11) îRV. iii , 57 , 5
.; the root of Tabernaemontana coronaria îL.
.; cf. {dvi4-} , {ma4dhu-} , {su-}
.; {agni-jihva4} &c. ; [cf. Lat. ¶{lingua} ; Goth. ¶{tuggo1}]. _
.{{jihvaka}}2{{jihvaka}} úifc. (f. {ikA}) the tongue îMBh. iii , 16137 ({{a-}} , `` tongueless '' , úf. N. of , a Ra1kshasi1) îHcat. i , 7 , 279
.; úm. a kind of fever , S3alrn3g. Vaidyav.
.; ({{ikA}}) , úf. údimin. fr. {øhvA4} - {adho-} , {ali-} , {prati-}
.; {upa-ji4hvø} . _
.{{jihvala}}2{{jihvala}} úmf. voracious , S3ra1ddhat. _
.{{jihvA}}2{{jihvA4}} úf. - {øhva4} .
.{{jihvAkAtya}}3{{jihvA4--kAtya}} úm. `` voracious Ka1tya '' , N. of a man îPa1n2. 1-1 , 73 îVa1rtt. 8.
.{{jihvAgra}}3{{jihvA4--øgra}} ({{øvA7gø}}) , ún. the tip of the tongue îVPra1t. îSus3r. îHit.
.{{jihvAchedana}}3{{jihvA4--chedana}} ún. cutting off of the tongue îA1p. ii , 27 , 14.
.{{jihvAtala}}3{{jihvA4--tala}} ún. the surface of the tongue îSus3r. ii , 16 , 36.
.{{jihvAnirlekhana}}3{{jihvA4--nirlekhana}} a tongue-scraper îAsht2a7n3g. i , 2 , 4.

.{jihvAnirlekhanika}3{jihvA4--nirlekhanika} úid. îBuddh. îL.
 .{jihvApa}3{jihvA4--pa} úm. `` drinking with the tongue "" , a dog îL.
 .; a cat îL.
 .; a tiger îL.
 .; a panther or leopard îL.
 .; a bear îL.
 .{jihvAprathana}3{jihvA4--prathana} ún. expansion or too great flattening of the tongue (defect in pronunciation) îRPra1t. xiv , 7 ,
 .{jihvAmaya}3{jihvA4--ømaya} ({vA7mø}) , úm. a disease of the tongue îSa1rn3gS. vii , 133.
 .{jihvAmala}3{jihvA4--mala} ún. the fur of the tongue îL.
 .{jihvAmUla}3{jihvA4--mUla4} ún. the root of the tongue îAV. i , 34 , 2 îPra1t.
 .; S3iksha1 îPa1n2. 4-3 , 62.
 .{jihvAmUliya}3{jihvA4--ømUliya} úmfn. (iv , 3 , 62) belonging to or uttered from the root of the tongue (viz. {R} , {IR} , the guttural class of consonants , but esp. the Visarga before {k} and {kh}) îPra1t. îPa1n2. 8-3 , 37 îVa1rtt. 1.
 .{jihvArada}3{jihvA4--rada} úm. `` having a tongue like beak "" , a bird îL.
 .{jihvAlatA}3{jihvA4--latA} úf. a long tongue îHcar. v , 478 ; viii ,
 .{jihvAlih}3{jihvA4--lih} úm. `` licking with the tongue "" , a dog îL.
 .{jihvAlaulya}3{jihvA4--laulya} ún. greediness îPan5cat. íf.
 .{jihvAvat}3{jihvA4--vat} ({øhvA4}) , úm. `` having a (greedy) tongue "" , N. of a man îS3Br. xiv , 9 , 4 , 33.
 .{jihvAzalya}3{jihvA4--zalya} for {øhma-zø}.
 .{jihvAzodhana}3{jihvA4--zodhana} ún. `` tongue-cleaning "" , recitation of particular mystical syllables , Tantr.
 .{jihvAstambha}3{jihvA4--stambha} úm. stiffness of the tongue , îS3a1rn3gS. vii , 105.
 .{jihvAsvAda}3{jihvA4--øsvAda} ({ovA7sø}) , úm. `` tasting with the tongue "" , licking îL.
 .{jihvodbhava}3{jihvo7dbhava} úm. = {øhvA-mala} îGal.
 {jihvo7llekhA7na} ún. scraping the tongue îW.
 .; ({i}) , úf. = {øhvAnirlekhanika} îW. {jihvo7llekhanika} úf. = {ønl} îW. _
 .{jI}1{jI} úm. `` sir , mister , Mr. "" (attached to names as a mark of respect) îW. _
 .{jIka}2{jIka} úm. úid. (in colophons)
 .; N. of a plant îGal. _
 .{jIgarta}1{jIgarta} ^ {a-}. _
 .{jIta}1{jIta4} {øti} , {jIIna} ^ ú1. {jyA}. _
 .{jImUta}1{jImU4ta} úm. (úg. {pRSø7aradi}) a cloud îRV. vi , 75 , 1 îAV. xi , 5 , 14 îVS. îKa1t2h. &c.
 .; a mountain îL.
 .; the sun îMBh. iii , 152

.; Indra îL.
 .; a nourisher , sustainer îL. , = {øtaka} îSus3r. iv , 37 , 25
 .; Luffa faetida or a similar plant îL.
 .; Cyperus rotundus îL.
 .; N. of a metre
 .; of an ancient sage îMBh. v , 3843
 .; of a wrestler , iv , 347
 .; of a son of Vyoman or Vyoma îHariv. 1991 f. îBhP. ix , 24 , 4.
 .{jImUtaketu}3{jImU4ta--ketu} úm. S3iva îVa1mP. i
 .; N. of a Vidya1-dhara prince îKatha1s. xxii , 17
 .; of the ancestor of a dynasty îInscr. (A.D. 1095).
 .{jImUtamUla}3{jImU4ta--mUla} ún. Curcuma Amhaldi or Zerumbet îL.
 .{jImUtavarSin}3{jImU4ta--varSin} úmfn. sending down rain from a (passing) cloud îAitBr. ii , 19.
 .{jImUtavAha}3{jImU4ta--vAha} úm. N. of a man îSam2kar. xi , 21.
 .{jImUtavAhana}3{jImU4ta--vA7hana} úm. (= {megha-vø}) Indra îW.
 .; N. of a son (of Sa1li-valhana îW.
 .; of Ji1mu1ta-ketu îInscr. (A.D 1095) îKatha1s. xxii 23)
 .; of a Vidya1-dhara îBa1lar. iv , 7
 .; of the author of Da1yabha1ga.
 .{jImUtavAhin}3{jImU4ta--vA7hin} úm. smoke îL.
 .{jImUtasvana}3{jImU4ta--svana} úm. `` cloud-sound "" , thunder îNal. xii ,
 .{jImUtASTamI}3{jImUtA7STamI} úf. the 8th day in the dark half of A1s3vina (festival in honour of S3a1li-valhana's son Ji1mu1ta-valhana) îW. _
 .{jImUtaka}2{jImUtaka} úm. Lepeocercis serrata îSus3r. i ; iv , 18. [422,2] _
 .{jIra}1{jIra4}1 úmf({A4})n. (û {jinv} îUn2.) , quick , speedy , active îRV. (îNaigh. ii , 15)
 .; driving (with úgen.) îRV. i , 48 , 3 (cf. {go4-})
 .; úm. quick movement (of the Soma stones) , v , 31 , 12
 .; a sword îL.
 .{jIradAnu}3{jIra4--dAnu} ({øra4-}) , úmfn. (îPat. on îPa1n2. 1-1 , 4 îVa1rtt. 1 and vi , 1 , 66) dropping or sprinkling abundantly îRV. îAV. îS3a1n3khS3r. i , 14 , 3
 .; cf. {jIva-aø} .
 .{jIradhvara}3{jIra7dhvara} úmfn. having animated rites îRV. x , 36 , 3.
 .{jIraZva}3{jIra7zva} úmfn. having lively or fleet horses , i , 119 ; 141 ; 157 ; ii , 4 , 2. _
 .{jIri}2{jIri4}1 úmf. quick or flowing water , 17 , 3 ; iii , ix. _
 .{jIra}1{jIra}2 úm. (û {jRR}) = {øraNa} îL.
 .; Panicum miliaceum îL.
 .{jIraKa}3{jIraKa} úm. ún. = {øraNa} îSus3r. i ; iv , 5 , 3
 .; vi îVarBr2S. li , 15
 .; ({iKa}) , úf. = {jIraNapattrika} îL.

.{jIraNa}3{jIraNa} úm. = {jirø} , cumin-seed îL. _
 .{jIri}2{jIri}2 úf. old age îPa1n2d2yaBr. xxv , 17 , 3. _
 .{jIrNa}2{jIrNa4} úmfn. (îPa1n2. 3-2 , 104) old , worn out , withered ,
 wasted , decayed îAV. x , 8 , 27 îTS. i îS3Br. &c.
 .; ancient (tradition) îKa1tyS3r. îSch.
 .; digested îMBh. iii , 8623 îR. îHariv. &c.
 .; úm. an old man îW.
 .; (= {jarNa}) , a tree îL.
 .; = {øraNa} îL.
 .; ún. old , age , , decrepitude îRa1jat. iii , 316
 .; ` " digestion " , - {zakti}
 .; benjamin îL.
 .; ({A}) , úf. large cumin-seed îL.
 .{jIrNajvara}3{jIrNa4--jvara} úm. a lingering fever with diminishing
 intensity îSus3r. i , 45 f.
 .; {-hara} úm. ` " removing that fever " , N. of a plant îGal.
 .{jIrNajvarin}3{jIrNa4--øjvarin} úmfn. affected with the above fever îW.
 .{jIrNaTIkA}3{jIrNa4--TIkA} úf. ` " ancient îComm. " , N. of úúwk. on
 astron ,
 .{jIrNatA}3{jIrNa4--tA} úf. old age îR. vii , 40 , 24.
 .{jIrNatAjika}3{jIrNa4--tAjika} ún. N. of úúwk.
 .{jIrNatva}3{jIrNa4--tva} ún. = {-tA} îMr2icch. iii , 17/18
 .; infirmity , decay îW.
 .{jIrNadAru}3{jIrNa4--dAru} úm. *Argyrea speciosa* îL.
 .{jIrNapattra}3{jIrNa4--pattra} úm. ` " withered-leaved " , a kind of
 Lodhra tree îBhpr. v , 1 , 216.
 .{jIrNapattrika}3{jIrNa4--pattrika} úf. " = {øttra} " , a kind of
 grass îL.
 .{jIrNaparNa}3{jIrNa4--parNa} úm. ún. ` " = {-pattra} " , *Nauclea*
Cadamba îL.
 .; {-ja} ún. *Cyperus rotundus* îDhanv. iii.
 .{jIrNapuSpaka}3{jIrNa4--puSpaka} ún. = {-parNa-ja} îib.
 .{jIrNaphaJlI}3{jIrNa4--phaJlI} úf. = {-dAru} îL.
 .{jIrNabudhna}3{jIrNa4--budhna} úm. = {-pattra} îL.
 .{jIrNabudhnaka}3{jIrNa4--budhnaka} ún. = {-parNa-ja} îL.
 .{jIrNamata}3{jIrNa4--mata} ún. an old (antiquated) opinion.
 .{jIrNavajra}3{jIrNa4--vajra} úm. a gem resembling a diamond îL.
 .{jIrNavat}3{jIrNa4--vat} úmfn. old , decayed îW.
 .{jIrNavastra}3{jIrNa4--vastra} ún. worn or tattered raiment îW.
 .; úmfn. wearing old clothes îW.
 .{jIrNavATikA}3{jIrNa4--vATikA} úf. a ruined house îMn. ix , 265/266
 .{jIrNaviSa}3{jIrNa4--viSa} úm. N. of a snake-catcher îMudr. ii , 1/2.
 .{jIrNazakti}3{jIrNa4--zakti} úf. the faculty of digesting anything
 (úloc.)
 .{jIrNAmayajvara}3{jIrNa7maya-jvara} úm. = {øNa-jvø} îKatha1s. xvii ,
 36.

.{jIrNoddhAra}3{jIrNo7ddhAra} úm. repairing what is ruined (in a
 building) îHcat. i , 3 , 893
 .; îDevi1P. îSin6ha7s. Introd. 29/30
 .{jIrNoddhRta}3{jIrNo7ddhRta} úmfn. repaired îW.
 .{jIrnoddyAna}3{jIrno7dyAna} ún. a neglected garden îMn. ix , 265. _
 .{jIrNaka}2{jIrNaka} úmfn. somewhat old , úg. {sthUIA7di} . _
 .{jIrNi}2{jI4rNi} úmfn. decrepit with age îS3Br. iv îTBr. iii
 îSa1n3khBr. ii , 9
 .; úf. infirmity , decay îL.
 .; digestion îW. _
 .{jIrti}2{jIrti} - {a-} .
 .{jIrvi}3{jIrvi} úm. = {pazu} or {parzu} (axe or animal) îUn2. iv ,
 54/55
 .; a cart îUn2. vr2.
 .; the body îib. _
 .{jIla}1{jIla} m.= {jIla} ús.v. ú1. {jyA} . _
 .{jIv}1{jIv} úcl. 1. {jI4vati} (ep. also úA1.
 .; úSubj. {øvAti} îRV. x , 85 , 39 îAV.
 .; {øvAt} îRV. i , 84 , 16
 .; p. {jI4vat}
 .; úaor. {ajivIt}
 .; {jIvIt} îAV.
 .; úpf. {jijIva}
 .; úfut. {jIviSya4ti}
 .; úPrec. {øvyA4sam} , {øvyAsma} îAV. îS3Br.
 .; úinf. {jI4vitum} , xiv îMBh. &c.
 .; Ved. {øvA7se} îRV. îVS. îMBh. i , 732
 .; {jI4vitavaI} . îAV. vi , 109 , 1) ÷to live , be or remain alive îRV.
 &c.
 .; ÷to revive îPan5cat. iv , 5 , 0/1 îBhP. iv , 6 , 51
 .; (with {punar}) îMBh.
 .; ÷to live by (úinstr.
 .; exceptionally úloc. , v , 1059f.) îMn. îPa1n2. 4-4 , 12 îMBh. &c.:
 Caus. {jIva4yati} (ep. also úA1.
 .; úaor. {aljijvat} or {ajijlvø} îPa1n2. 7-4 , 3) ÷to make alive ,
 restore to life , vivify îRV. x , 137 , 1 îA1s3vS3r. vi , 9 îMBh. &c.
 .; ÷to support life , keep alive îMBh. &c.
 .; ÷to nourish , bring up , i , xiii îKatha1s. iii , 17 f. îRa1jat. v ,
 72
 .; ÷to shout ` " {jIva} " (úí.e. long live!) îKatha1s. cxxiv , 113
 .; {jIvApyati} (cf. {øpita}) ÷to restore to life îVet. ii , 9/10:
 úDesid. {jijIviSati} (A1 îBhP. xi , 7 , 70) to wish to live îKa1tySr.
 xxii îLa1t2y. viii îI1s3Up. îMBh. &c.
 .; ÷to seek a livelihood , wish to live by (úinstr.) îMn. x , 121 îMBh.
 v , 702
 .; {ju4jyUSati} úíd. îS3Br. iii , 2 , 4 , 16 and 5 , 3 , 11

.; cf. {jijyUSita} ; [cf. Lat. ¶{vivo} ; Lith. ¶{gIve1nu}.]_

.; {jIva}2{jIva4} úmf({A4})n. living , existing , alive îRV. &c.

.; healthy (blood) îCar. viii , 6 , 74

.; úfc. living by (¯ {jala-cara-} , {rUpa-})

.; causing to live , vivifying (see , {putra-} , {-jala})

.; úm. ún. any living being , anything living îRV. &c.

.; life , existence îMBh. iv , vi îHariv. &c. (úfc. úf. {A} îKatha1s.)

.; úm. the principle of life , vital breath , the living or personal soul (as distinguished from the universal soul , ¯ {jIvA7tman}) îRV. i , 164 , 30 îChUp. îS3vetUp. îPras3nUp. îMn. &c.

.; N. of a plant îL.

.; Br2ihaspati (regent of Jupiter) îVarBr2S. îLaghuj. îSu1ryas. îKa1s3i1Kh.

.; the 3rd lustrum in the 60 years "" Br2ihaspati cycle îVarBr2S. viii , 26

.; N. of one of the 8 Maruts îYa1jn5. ii , 102/103 39

.; Karn2a îL.

.; ún. N. of a metre îRPra1t. xvii , 4 [422,3]

.; ({A}) , úf. life îL.

.; the earth îL.

.; a bow-string îL.

.; (in geom. = {jyA}) the chord of an arc

.; the sine of an arc îSu1ryas. ii , 57 (cf. {tri-} , {tri-bha} "" , {dRg-gati-} , {lamba-} and {zaGku-jIvA})

.; N. of a plant ({jIvantI} or {vacA} îL.) îVarBr2S. iii , 39

.; the tinkling of ornaments îL.

.; úpl. N. of a particular formula îKaus3. îVait.

.; cf. {ati-} , {upa-} and {saM-jIva4}

.; {a-} , {kumAra-} , {ciraM-} , {jagaj-} , {dur-} , {nir-} , {pApa-} , {bandhu-} , {sa-} , {su-}

.; {khSudra-jivA} , {yAvaj-jIvam}

.; [cf. {bi4os} ; Lat. ¶{vivus}]

.; Lith. {gIvas} ; Goth. ¶{qvius} ; Eng. ¶{quick} ; Hib. ¶{beo}.]

.; {jIvakoza}3{jIva4--koza} úm. a case (or sheath) enveloping the personal soul îBhP. iv , 22 f.

.; x.

.; {jIvakoSaNI}3{jIva4--koSaNI} úf. îKaus3. 26.

.; {jIvagribh}3{jIva4--gri4bh} úm. `` capturing alive "" , a bailiff îRV. x , 97 , 11.

.; {jIvagraha}3{jIva4--graha4} úm. filling (a cup) with living (or unpressed Soma) îTS. vi , 6 , 9 , 2.

.; {jIvagrAham}3{jIva4--grA4ham} úind. with û {grah} , (îPa1n2. 3-4 , 36) to capture alive îMaitrS. ii , 2 , 12 îMBh. îDas3. ix , 181 îKatha1s.

.; {jIvaghana}3{jIva4--ghana} úm. receptacle of everything living îPras3nUp. v , 5 îJain.

.; {jIvaghAtin}3{jIva4--ghAtin} úmf. destroying life (a beast of prey)

îSubh.

.; {jIvaghAtyA}3{jIva4--ghAtyA} úf. destruction of life îKaus3. 18.

.; {jIvaghSaSvAmin}3{jIva4--ghoSa-svAmin} úm. N. of a grammarian.

.; {jIvajaja}3{jIva4--ja} úmf. born-alive îChUp. vi , 3 , 1.

.; {jIvajIva}3{jIva4--jIva} úm. a kind of pheasant îL.

.; {jIvajIvaka}3{jIva4--jIvaka} m.id. îMn.xii , 66 îMBh. iii , xiif. îHariv. 12685 îVarBr2S. îBrahmaP.

.; a îBuddh. or Jain ascetic îGal.

.; {jIvaMjIva}3{jIva4--M-jIva} úm. = {-jØ} îL.

.; the Greek partridge îL.

.; a mythical bird with two heads îBuddh.

.; N. of a tree îL.

.; {jIvaMjIvaka}3{jIva4--M-jIvaka} úm. = {-jIva} îMBh. iii îHariv. 6957 îLalit. îSus3r. îKa1d. îMa1rkP.

.; {jIvaMjIvika}3{jIva4--M-jIvika} úm. úid. îMBh. v , 4850.

.; {jIvataNDula}3{jIva4--taNDula} ({Øva4-}) , úmf. germinant rice îMaitrS. i îMa1nS3r.

.; úm. or ún. scil. {odana} , food made of that rice îA1pS3r. i , 7 , 12.

.; {jIvatokA}3{jIva4--tokA} úf. a woman whose child or children are living îL.

.; {jIvatyAga}3{jIva4--tyAga} úm. giving up one's life , voluntary death îPrab. v , 11/12 îSa1h. iii , 156.

.; {jIvatva}3{jIva4--tva} ún. the state of life îRa1matUp. i , 14

.; the state of the individual soul îKapS. vi , 63. - 1. {-da} úm. `` life-giver "" , a physician îL.

.; ({A}) , úf. = {ØvantI} îL. -2.

.; {jIvada}3{jIva4--da} úm. `` life-cutter "" , an enemy îL.

.; {jIvadatta}3{jIva4--datta}

.; {jIvadattaka}3{jIva4--dattaka} úm. N. of a man îKatha1s.

.; {jIvadayaAprakaraNa}3{jIva4--dayA-prakaraNa} ún. N. of a Jain treatise.

.; {jIvadaza}3{jIva4--daza} úf. mortal existence îW.

.; {jIvadAtrI}3{jIva4--dAtrI} úf. `` life-giver "" , = {-bhadrA} îL.

.; Coelogyne ovalis or Hoya viridiflora îL.

.; {jIvadAna}3{jIva4--dAna} ún. `` life-giving "" , N. of a manual of med. by Cyavana îBrahmaP. i , 16 , 17.

.; {jIvadAnu}3{jIva4--dAnu} ({Øva4-}) , úmf. for {jIra4-dØ} îVS. i , 28 îS3Br. i , 9 , 1 , 5.

.; {jIvadAman}3{jIva4--dAman} úm. N. of a prince.

.; {jIvadAyaka}3{jIva4--dAyaka} úmf. life-giving îVet. ii , 10.

.; {jIvadeva}3{jIva4--deva} úm. N. of a man ,

.; {jIvadhana}3{jIva4--dhana} ún. live stock , wealth in flocks and herds îL.

.; {jIvadhanya}3{jIva4--dhanya} ({Øva4-}) , úmf({A})n. rich in vital powers îRV. îAV. xii , 3 , 4 and 25 îTBr. ii.

.; {jIvadhAnI}3{jIva4--dhAnI} úf. `` receptacle of living beings "" , the

earth îBhP. iii , 13 , 30.

.{jIvanaz}3{jIva4--na4z} úmf. (únom. {-na4T}

.; also {-nak} [= {jivasya@nAza}] îPa1n2. 8-2 , 63 , Kas3.) [a sacrifice] in which living beings are killed îMaitrS. i , 4 , 13.

.{jIvanAtha}3{jIva4--nA7tha} úm. N. of a writer on astron.

.; of a physician.

.{jIvanAya}3{jIva4--nA7ya}

.{jIvanAyaka}3{jIva4--nA7óyaka} úm. N. of a poet îS3a1rn3gp. lvi , cxxxv.

.{jIvanAzam}3{jIva4--nAzam} úind. with û {naz} , to lose one's life îPa1n2. 3-4 , 43 ,

.{jIvanikAya}3{jIva4--nikA7ya} úm. a being endowed with life îBhP. iii , v.

.{jIvanetrI}3{jIva4--netrI} úf. a kind of pepper îL.

.{jIvaMdharmaNacaritra}3{jIva4--M-dharaNa-caritra} ún. N. of a tale by Bha1skara-kavi.

.{jIvapati}3{jIva4--pati} úm. a living husband , vi , 19 , 24. =

.{jIvapattra}3{jIva4--pattrā} ún. a fresh leaf îW.

.; {-pracAyikA} , for {-putra-prò}

.{jIvapatnI}3{jIva4--patnI} úf. a woman whose husband is alive

îAs3vGr2. i , 7 and 14 îGobh. ii , 7 , 12.

.{jIvapitR}3{jIva4--pitR} úmf. (a son or daughter) whose father is alive îS3a1n3khS3r. iv.

.{jIvapitRka}3{jIva4--pitRka} úmf. úid. îKa1tyS3r. iv.

.{jIvapItasarga}3{jIva4--pIta-sarga} ({øva4-}) , úmf. whose rays are drunk by living beings îRV. i , 149 , 2.

.{jIvaputra}3{jIva4--putra} ({øva4-}) , úmf({A} îHariv. 7848 îR. [B] iv , 19 , 11

.; {I} îMBh. v , 144 , 2 îR. [G] iv , 18 , 10)n. one whose sons or children are living îRV. x , 36 , 9 îAV. xii , 3 , 35 îMBh. &c.

.; m.N. of a R2ishi and of the hymn composed by him îA1s3vGr2. i , 13 , 6

.; N. of a plant , {-pracAyikA} úf. `` gathering of the Ji1va-putra plant "" , a kind of game îPa1n2. 6-2 , 74 îKa1s3. and îSiddh.

.{jIvaputraka}3{jIva4--putraka} úm. Terminalia Catappa îL.

.; Putram2jiva Roxburghii îL.

.{jIvapurA}3{jIva4--purA4} úf. the abode of living beings or men îAV. ii , 9 , 3 ; v , 30 , 6.

.{jIvapuSTA}3{jIva4--puSTA} for {øSpA}.

.{jIvapuSpa}3{jIva4--puSpa} úm. `` life-flower "" , N. of a plant ({damanaka} or {phaNijjhaka} îL.) , úfig. applied to the head îR. v , 83 , 13

.; ({A}) , úf. the plant {bRhaj-jIvantI} îL.

.{jIvapriSTA}3{jIva4--priSTA} úf. N. of a plant îL.

.{jIvapraja}3{jIva4--praja} úmf({A})n. having living children îA1s3vGr2. i , 7 , 21.

.{jIvapriya}3{jIva4--priya} úf. Terminalia Chebula îL.

.{jIvabarhis}3{jIva4--barhis} ({øva4-}) , úmf. having a fresh bed of sacrificial grass îAV. xi , 7 , 7.

.{jIvabhadrA}3{jIva4--bhadrA} úf. the plant {øvanti} or {vRddhi} îL.

.{jIvabhUta}3{jIva4--bhUta} úmf. become alive , endowed with life îW. ; forming the life of (úgen.) îR. i , 4 , 23 îBhP. v , 24 , 19.

.{jIvabhojana}3{jIva4--bho4jana} úmf. giving enjoyment to the soul of (úgen.) îVS.xxiii , 31

.; ún. the pleasure of living beings îAV. iv , 9 , 3.

.{jIvamandira}3{jIva4--mandira} ún. = {-koza} îL.

.{jIvamaya}3{jIva4--maya} úmf. endowed with life îBhP. ix , 9 , 24. [423,1]

.{jIvamizra}3{jIva4--mizra} úm. N. of an author îSmr2itit. i.

.{jIvameSaka}3{jIva4--meSaka} úm. a kind of portulaca plant îL.

.{jIvayAja}3{jIva4--yAja4} úm. the sacrifice of living beings îRV. i , 31 , 15.

.{jIvayoni}3{jIva4--yoni} úmf. enclosing a personal soul (a sentient being) îBhP. iii , 9 , 19.

.{jIvarakta}3{jIva4--rakta} ún. (living úi.e.) menstrual blood îSus3r. i , 14 , 4.

.{jIvarahita}3{jIva4--rahita} úmf. lifeless îW.

.{jIvarAja}3{jIva4--rAja} úm. N. of the author of Caitra-pu1rn2ima1katha1

.; {-dIkSita} úm. N. of an author.

.{jIvaloka}3{jIva4--loka4} úm. the world of living beings (opposed to that of the deceased) , living beings , mankind îRV. x , 18 , 8 îAV.

xviii , 3 , 34 îS3Br. xiii , 8 , 4 îMBh. &c.

.{jIvalaukika}3{jIva4--ølaukika} úmf. peculiar to the world of living beings or men , xii , 8495. =

.{jIvavat}3{jIva4--vat} úmf. animated , living , viii , 4930

.; = {jIvana-vat} îA1pS3r.viii , 14

.; ({tI}) , úf. = {-vallI} îNpr.

.{jIvavadha}3{jIva4--vadha} úm. destruction of living beings îSin6ha7s. xxviii , 3.

.{jIvavardhanI}3{jIva4--vardhanI} úf. `` promoting life "" , N. of a plant îL.

.{jIvavallI}3{jIva4--vallI} úf. N. of a bulbous plant îL.

.{jIvavicAra}3{jIva4--vicAra} úm. `` disquisition on life "" , N. of a Jain work by S3a1nti-su1ri (commented on by Bha1va-sundara , Meghanandana , and I1s3vara7ca1rya)

.; {-prakaraNa} ún. id ,

.{jIvavijaya}3{jIva4--vijaya} úm. N. of a brother of Jina7di-vijaya.

.{jIvavinaya}3{jIva4--vinaya} úm. N. of úúwk. îW.

.{jIvaviSaya}3{jIva4--viSaya} úm. (dominion úi.e.) duration of life îPan5cat.

.{jIvaviSANA}3{jIva4--viSANA} ún. the horn of a living animal îPa1rGr2.

iii , 7 , 2.
 .{jIvavRtti}3{jIva4--vRtti} úf. `` livelihood by living beings '' ,
 breeding or keeping cattle îL.
 .{jIvazaMsa}3{jIva4--zaMsa4} úmf. praised by living beings îRV. i , 104
 , 6 ; vii , 46 , 4.
 .{jIvazarman}3{jIva4--zarman} úm. N. of an astronomer îVarBr2S. vii , 9
 ; xi , 1.
 .{jIvazAka}3{jIva4--zAka} úm. = {-meSaka} îL.
 .{jIvazuklA}3{jIva4--zuklA} úf. N. of a bulb îL.
 .{jIvazeSa}3{jIva4--zeSa} úmf. one who has escaped with his life and
 nothing more îPan5cat. iii , 1 , 1/0.
 .{jIvazoNitA}3{jIva4--zoNitA} ún. healthy blood îSus3r.iv , 34 , 10f.
 .{jIvazreSThA}3{jIva4--zreSThA} úf. = {-bhadrA} îL.
 .{jIvasaMkramaNa}3{jIva4--saMkramaNa} ún. transmigration of soul îW.
 .{jIvasaMjJa}3{jIva4--saMjJa} úm. Ka1ma-vr2iddhi îL.
 .{jIvasamAsa}3{jIva4--samAsa} úm. N. of úúwk. (commented on by îHemac.)
 .{jIvasAkSin}3{jIva4--sA7kSin} úmf. constituting an evidence of life
 (with {dhamanI} úf. `` an artery '') îS3a1rn3gS. iii , 1.
 .{jIvasAdhana}3{jIva4--sAdhana} ún. `` means of subsistence '' , rice ,
 grain îL.
 .{jIvasAphalya}3{jIva4--sAphalya} ún. realisation of a life's wishes îW.
 .{jIvasiddhi}3{jIva4--siddhi} úm. N. of a man îMudr. ii , 7/8
 .{jIvasuta}3{jIva4--suta} úmf({A})n. = {-praja} îBhP. vi , 19 , 25.
 .{jIvasU}3{jIva4--sU} úf. a mother of living offspring îMBh. i , 7353
 îR. ii.
 .{jIvasthAna}3{jIva4--sthAna} ún. any vital part of the body îL.
 .{jIvahiMsA}3{jIva4--hiMsA} úf. hurting living beings îSin6ha7s. xxviii
 , 0/1 and 2/3
 .{jIvAgAra}3{jIvA7gAra} ún. = {øva-sthAna} îL.
 .{jIvAjvA}3{jIvA7jvA}3{jIvA7jvA7@dhAra-kSetra} ún. the world of living
 beings and of lifeless matter îL.
 .{jIvAtman}3{jIvA7tman} úm. the living or personal or individual soul
 (as distinct from the {paramA7tø} , ~ q.v.) , the vital principle
 îTarkas. îBhP. vi , viii îSarvad. iv ; vii , 57.
 .{jIvAdAna}3{jIvA7dAna} ún. `` taking away all sense of life '' ,
 fainting away , swoon îCar. i , viii îSus3r.
 .{jIvAditya}3{jIvA7ditya} úm. the living sun îSin6ha7s. xviii , 1.
 .{jIvAdbAna}3{jIvA7dbAna} ún. preservation of life îW.
 .{jIvAnusiddhikulaka}3{jIvA7nusiddhi-kulaka} ún. N. of a Jain treatise.
 .{jIvAntaka}3{jIvA7ntaka} úm. `` life-destroyer '' , a fowler îL.
 ; murderer îW.
 .{jIvAbhigamasUtra}3{jIvA7bhigama-sUtra} ún. N. of the 3rd Upa7n3ga of
 the Jain canon.
 .{jIvAza}3{jIvA7za} úmf({A})n. hoping for life îAmar. 90
 ; ({A}) , úf. hope of living îBhP. i , 2 , 10.
 .{jIvAzaGkin}3{jIvA7zaGkin} úmf. believing any one to be alive

îKatha1s. lxxv.
 .{jIvAstikAya}3{jIvA7stikAya} úm. the category of `` soul '' îJain.
 (also îBa1dar. ii , 2 , 35 îSch.)
 .{jIvendhana}3{jIve7ndhana} ún. blazing wood îVarBr2S.
 .{jIvotsarga}3{jIvo7tsarga} úm. = {øvatyAga} îPrab.v , 11/12 îHit.
 .{jIvopalambhaprakaraNa}3{jIvo7palambha-prakaraNa} ún. N. of a Jain
 treatise.
 .{jIvopAya}3{jIvo7pAya} úm. v. l. (for {øvyo7pø} ,
 .{jIvorNA}3{jIvo7rNA} úf. wool of a living animal îKa1tyS3r. _
 .{jIvaka}2{jIvaka} úmf. living , alive îHcar. vii
 ; úf. (f. {ikA}) `` living '' , ~ {cira-}: making a livelihood by
 (in úcomp.) îMBh. xii f. îHariv. 4484 îS3atr. (cf. {akSara-})
 ; `` generating '' , ~ {putraM-}
 ; úf. (f. {A}) long living , for whom long life is desired îPa1n2.
 3-1 , 150 îKa1s3.
 ; úm. a living being îL.
 ; `` living on others '' , a servant îL.
 ; an usurer îL.
 ; a beggar îL.
 ; a snake-catcher îL.
 ; a tree îL.
 ; one of the 8 principal drugs called Asht2avarga (Terminalia tomentosa
 îL.
 ; Coccinia grandis îL.) îSus3r. îVarBr2S.
 ; N. of Kuma1ra-bhu1ta îDivyA7v. xix , xxxv
 ; ({ikA}) , úf. living , manner of living îKat2hUp. îMn. (iv , 11 ; x
 , 82) &c.
 ; livelihood , x , 76 îMBh. &c. (úf. úf. {A} îRa1jat. vi , 22)
 ; the plant Ji1vanti îL.
 ; úpl. `` life-giving element '' , water , A1SvSr. vi , 9. _
 .{jIvat}2{jI4vat} úmf. pr. p. û {jIv} , ~ q.v.
 .{jIvattoka}3{jI4vat--tokA}
 .{jIvattoki}3{jI4vat--toóki} úf. = {øva-tokA} îL. =
 .{jIvatpati}3{jI4vat--pati} úf. = {øtnI} îL.
 .{jIvatpatikA}3{jI4vat--patikA} úf. úid. îMn. iii , 174 îKull.
 .{jIvatpatnI}3{jI4vat--patnI} úf. = , {øva-pø} îL. îSch.
 .{jIvatpitR}3{jI4vat--pitR} úmf. = {øva-pø} îA1p. (îKa1tyS3r. iv , 1 ,
 27 îSch.)
 .{jIvatpitRka}3{jI4vat--pitRka} úmf. úid. îTithya1d.
 ; occurring during a father's life îPSarv.
 ; {-nirNaya} úm. N. of úúwk. _
 .{jIvatha}2{jIvatha} úmf. long-lived îUn2. iii , 112 îSch.
 ; virtuous îL.
 ; úm. life , breath îL.
 ; a tortoise îL.
 ; a peacock îL.

.; a cloud îL.
.; virtue îW. _
.{jIvad}2{jIvad} in úcomp. for {øvat}.
.{jIvadbhartRkA}3{jIvad--bhartRkA} úf. = {øvapatnI} îRV. x , 18 , 7
îSa1y.
.{jIvadvatsA}3{jIvad--vatsA} úf. = {øva-tokA} îSus3r. _
.{jIvan}2{jIvan} in úcomp. for {øvat}.
.{jIvanmaraNa}3{jIvan--maraNa} ún. living death îDas3. xi , 219.
[423,2]
.{jIvanmukta}3{jIvan--mukta} úmf. emancipated while still alive (úí.e.
liberated before death from all liability to future births) îKapS. iii ,
78 îVeda7ntas. îSarvad.
.{jIvanmukti}3{jIvan--mukti} úf. emancipation while still alive îMadhus.
.; {-viveka} úm. N. of úúwk. by Mal dhava.
.{jIvanmRta}3{jIvan--mRta} úmf. dead while alive (as a lunatic &c.)
îBhP. v , 10 , 8& (-tva) ún. abstr.) 12 ; 14 , 12.
.{jIvanmriyamANa}3{jIvan--mriyamA7Na} úmf. living but being about to
die , 14 , 12 ,
.{jIvanvimukta}3{jIvan--vimukta} úmf. = {-mukta} , Sin6ha4s. xx , 6. _
.{jIvana}2{jI4vana} úmf({i})n. vivifying , giving life , enlivening
îS3Br. ii , 3 , i , 10 îMBh. (said of wind , the sun , &c.)
.; of S3iva , xiii , 1236) îBhP. x îKatha1s.
.; úm. a living being îW.
.; wind îL.
.; a son îL.
.; the plant {kSudraphalaka} îL.
.; the plant {jIvaka} îL.
.; N. of the author of Malnasa-nayana
.; ún. life îRV. i , 48 , 10 ; x , 161 , 1 îAV. îS3Br. ix &c.
.; manner of living îTS. vi , 1 , 9 , 4
.; living by (úinstr. or in úcomp.) , livelihood , means of living îMn.
îYa1jn5. iii îMBh. &c.
.; enlivening , making alive îR. vi , 105 îKatha1s. lxxvi , 25
îAsht2a1n3g.
.; enlivening a magical formula îSarvad.xv , 254 and 256
.; `` life-giving element "" , water îBhP. x , 20 , 6 îRa1jat. v , 416
.; fresh butter îL.
.; milk îGal.
.; marrow îL.
.; ({A}) , úf. N. of a medicinal plant îL.
.; ({I}) , úf. N. of several plants ({jIvantI4} , {kAkoli} , {doDI}
, {medA} , {mahA-medA} , {yUthI}) îL. (cf. {a4-}
.; {puruSa-jI4vø}.)
.{jIvanatA}3{jI4vana--tA} úf. life , mode of life îW.
.{jIvanada}3{jI4vana--da} úm. `` life-giver "" , N. of the leader of a
sect îS3am2kar. xxxv.

.; {jIvanayoni}3{jI4vana--yoni} úmf. having its source in life
îBha1sha1p.
.; úm. source of life îW.
.{jIvanavat}3{jI4vana--vat} úmf. possessed of or relating to life
îGopBr. ii , 1 , 25 îS3a1n3khS3r. iii.
.{jIvanavidambana}3{jI4vana--vidambana} ún. disappointment in life ,
living in vain îW.
.{jIvanahetu}3{jI4vana--hetu} úm. means of subsistence îMn. x , 116.
.{jIvanAghAta}3{jIvanA7ghAta} ún. `` life-destroying "" , poison îW.
.{jivanAnta}3{jivanA7nta} m.end of life îW.
.{jivanArha}3{jivanA7rha} ún. `` life-supporting "" , milk îNpr.
.; grain îib.
.{jIvanAvAsa}3{jIvanA7vAsa} úm. `` water-abider "" , Varun2a îL.
.{jIvanopAya}3{jIvano7pAya} m.= {øna-hetu} îW.
.{jIvanaUSadha}3{jIvanaU7Sadha} ún. a life-giving medicine îL. _
.{jIvanaka}2{jIvanaka} ún. food îL.
.; ({ikA}) , úf. = {øva-priyA} îL. _
.{jIvanasyA}2{jIvanasyA4} úf. desire of life îTS. ii îMaitrS. ii , 3 ,
4. _
.{jIvani}2{jIvani} úm. úpl. N. of a family îPravar. v , 1. _
.{jIvanIya}2{jIvanIya} úmf. vivifying (a class of drugs) , Gar. i , 1 ,
107
.; prepared from Ji1vani1ya milk îSus3r. vi , 9 , 19
.; ún. úimpers. to be lived îMn. x , 116 îKull.
.; a form of milk îSus3r.
.; water îL.
.; ({A}) , úf. the plant Jivanti1 îL. _
.{jIvanta}2{jIvanta4} úmf. long-lived îL.
.; úm. life îL.
.; a drug îUn2. îSch.
.; = {øva@zAka} îAV.xix , 39 , 3
.; N. of a man îPa1n2. 4-1 , 103
.; úg. {karNA7di}
.; ({I4}) , úf. N. of an asterism îMa1nGr2. i , 14
.; of a medicinal and edible plant îAV. viii , 2 , 6 and 7 , 6 îMBh. ii
, 98 îSus3r.
.; Coccus cordifolius îL.
.; Prosopis spicigera or Mimosa Suma îL.
.; = {øva-priyA} îL.
.; a parasitical plant îL.
.; = {DoDI} îL.
.{jIvantasvAmin}3{jIvanta4--svAmin} úm. N. of a Jain saint îHParis3. xi
, 24. _
.{jIvantaka}2{jIvantaka} úm. = {øva-zAka} îL.
.; ({ikA}) , úf. a parasitical plant îL.
.; a kind of pot-herb îL.

.; *Cocculus cordifolius* îL.
.; {-va-priyA} îL. _
.; {jIvanti}2{jIvanti} úm. N. of a man and (úpl.) his descendants îPravar. i , 1
.; also in úcomp. for {øtl}.
.; {jIvantizAka}3{jIvanti--zAka} the plant Ji1vanti1 îSus3r. vi , 17 , 48.
.; {jIvantizUIAm}3{jIvanti--zUIAm} {ûkR} , to impale a woman alive îDivyA7v. xxvii , 566. _
.; {jIvantika}2{jIvantika} úm. {-øvA7ntaka} îL.
.; ({A}) , úf. ^ {øtaka} . _
.; {jIvantyaAyana}2{jIvantyaAyana} úm. úpl. (fr. {øti}) N. of a family îPravar. i , 4 (vv.ll. {jaivantAyø} and {jaivantyaAyani}).
.; {jIvala}3{jIvala4} úmf({A4}). full of life , animating (water) îAV. x , xii , xix
.; úm. N. of a man îS3Br. ii , 3 îNal. xv , 7
.; ({A} úf. Odina Wodier îAV. vi , viii , xix
.; = {øvA1A} îL. _
.; {jIvAtu}2{jIvA4tu} úf. life îRV. îAV. &c. (údat. {øtave}
.; once {øtvai} îMaitrS. ii , 3 , 4)
.; a life-giving drug îHParis3. xiii , 189
.; úm. ún. victuals , food (úfc. úmf. ^" living on ") îKautukas.
.; {jIvAtukAmyA}3{jIvA4tu--kAmyA} úf. desire for , life îMr2icch. x , 40.
.; {jIvAtumat}3{jIvA4tu--mat} úmf. = {øvana-vat} îA1s3vS3r. ii , 10 and 19. _
.; {jIvApita}2{jIvApita} úmf. (Caus.) restored to life îR. vii , 76 , 27 îVet.
.; {jIvA1A}3{jIvA1A} úf. (= {øvalA}) a kind of pepper îL. _
.; {jIvikA}2{jIvikA} úf. ^ {øvaka} .
.; {jIvikAkR}3{jIvikA--ûkR} to make a livelihood îPa1n2. 1-4 , 79.
.; {jIvikApanna}3{jIvikA--øpanna} ({økA7pø}) , úmf. one who has obtained a subsistence îW.
.; {jIvikAprApta}3{jIvikA--prA7pta} úmf. id . îW. _
.; {jIvita}2{jIvita4} úmf. living îRagh.xii , 75
.; lived through (a period of time) îW.
.; (with or without {punar}) returned to life îMBh. xii , 5686 îPan5cat. îVet.
.; enlivened , animated îR. v , 66 , 24 îBhP. viii , 15 , 3
.; ún. a living being îRV. i , 1 i 3 , 6
.; life , iv , 54 , 2 îAV. vi , 134 , 1 îS3Br.xiv &c.
.; (úfc. úf. {A} îKatha1s.)
.; duration of life îL.
.; livelihood îHit. i , 4 , 36 (v. 1.)
.; cf. {a-}.
.; {jIvitakAla}3{jIvita4--kAla} úm. duration of life îL.
.; {jIvitakSaya}3{jIvita4--kSaya} úm. loss of life , death îR. ii.
.; {jIvitagridhnutA}3{jIvita4--gridhnu-tA} úf. great desire for life

îKatha1s. lxxviii , 87.
.; {jIvitajJa}3{jIvita4--jJa} úf. ^" knowing life " , an artery îL.
.; {jIvitada}3{jIvita4--da} úmf. giving life îBhpr. vii , 8 , 237.
.; {jIvitanAtha}3{jIvita4--nAtha} úm. ^" life-lord " , a husband îKum. iv , 3.
.; {jIvitapriya}3{jIvita4--priya} úmf. as dear as life îAmar. 31.
.; {jIvitabhUta}3{jIvita4--bhUta} úmf. ^" having lived " , dead îKa1d. vi , 1427.
.; {jIvitayopana}3{jIvita4--yo4pana} úmf. oppressing living beings îAV. ii , xii.
.; {jIvitavyaya}3{jIvita4--vyaya} úm. waste or sacrifice of life îW. [423,3]
.; {jIvitasAMzaya}3{jIvita4--saMzaya} úm. risk or danger of life îW.
.; {jIvitasama}3{jIvita4--sama} úmf. = {-priya} îBhartr2. iii , 10.
.; {jIvitahArin}3{jIvita4--hArin} úmf. destroying life îW.
.; {jIvitAkAGkSin}3{jIvitA7kAGkSin} úmf. desirous of living îMBh. xii , 4295 ,
.; {jIvitAtyaya}3{jIvitA7tyaya} úm. = {øta-saMzaya} îMn.x 104.
.; {jIvitAnta}3{jIvitA7nta} úm. end of life , death îR. ii , 64 , 72
.; {-kara} úmf. menacing life îMBh. xii , 5173
.; {-ga} úmf. úid. îR. (B) iv , 7 , 9.
.; {jIvitAntaka}3{jIvitA7ntaka} úmf. putting an end to life , iii , 25 , 5 ; iv , 6 , 10
.; úm. S3iva ,
.; {jIvitAvabhRtha}3{jIvitA7vabhRtha} ún. ^" life-purification " , end of life îGobh. , i , 3 , 13.
.; {jIvitAza}3{jIvitA7za} úf. hope of life , wish for life îKa1vya7d. ii , 139 îBhakta7m. îHit.
.; {jIvitepsu}3{jIvite7psu} úmf. seeking to save one's life îW.
.; {jIvitesa}3{jIvite7sa} úm. = {øtanAtha} îRagh. xi , 20
.; Yama îib.
.; the sun îL.
.; the moon îL.
.; a vivifying drug îL.
.; ({A}) , úf. a loved woman îRatna7v. iii , 17.
.; {jIvitezvara}3{jIvite7zvara} úm. ^" life-lord " , S3iva. _
.; {jIvitavya}2{jIvitavya} ún. úimpers. to be lived îHit.
.; possibility of living îPan5cat. îHit.
.; the life to be expected (till death) , duration or (úpl.) enjoyments of life îPan5cat. îKatha1s. lxxviii , 79
.; possible return , ÷to life îPan5cat. v , 4 , 0/1
.; {-viSaya} úm. duration of life , Introd. 9/10
.; {-saMdeha} úm. danger of life , i , 4 , 14. _
.; {jIvitukAma}2{jIvitu-kAma} úmf. = {øtA7kAGkSin} , Ga1rUp. 1. _
.; {jIvin}2{jIvin} úmf. úifc. living (a particular period or at a certain time or in a certain way) îMn. îMBh. &c.

.; living on or by (úloc. [îHariv. 4555 îR. i , 9 , 61] or in úcomp.)
 îA1s3vGr2. iii îMn. &c.
 .; úm. a living being îPan5cat. i , 11 , 0/1 îBrahmavP.
 .{jIvitva}3{jIvi-tva} ún. life îW. _
 .{jIvya}2{jIvya} ún. úmpers. to be lived , Ca1n.
 .; " life " , - {øvyo4pAya}
 .; ({A}) , úf. = {øva-priyA} îL.
 .; = {gorakSadugdhA} îL.
 .; the plant Ji1vanti1 îL.
 .{jIvyopAya}3{jIvyo7pAya} úm. means of subsistence îHariv. 14376 úf.
 (úv.l. {øvo7pø}). _
 .{ju}1{ju} ^ ú1. {jU}. _
 .{jukuTa}1{jukuTa} (= {jakø}) úm. a dog îW.
 .; the Malaya mountain îW.
 .; ún. the egg-plant îW. _
 .{jugupiSu}1{jugupiSu} úmf. (û {gup} úDesid.) intending to protect.
 îMBh. viii , 1737. _
 .{jugupsana}2{jugupsana} úmf. {-øpsu} îPa1n2. 3-2 , 149 îKa1s3.
 .; ún. dislike îL.
 .; censure îW. _
 .{jugupsanIya}2{jugupsanIya} úmf. disgusting îHParis3. i , 378. _
 .{jugupsA}2{jugupsA} úf. dislike , abhorrence , disgust îMBh. îPa1n2.
 1-4 , 24 îVa1rtt. 1 îMr2icch. i , 14 îYogas. &c. _
 .{jugupsita}2{jugupsita} úmf. abhorring anything (úabl.) îVop. v , 21
 .; disliked , detested , disgusting îMBh. îR. &c.
 .; censured îW.
 .; ún. a disgusting or horrible deed îBhP. i , 5 , 15
 .; (also {karma-} úid. , i , 7 , 42)
 .; = {øpsA} îSarvad. iii , 270.
 .{jugupsitatama}3{jugupsita--tama} úmf. most disgusting , S3a1ntis3.i ,
 20.
 .{jugupsitatva}3{jugupsita--tva} ún. = {øpsA} îDivyA7v. xxvii , 13. _
 .{jugupsu}2{jugupsu} úmf. having a dislike or abhorrence îS3a1n3khS3r.
 iii , 20 , 5 îPa1n2. 2-1 , 37 îPat.
 .{jugupsya}3{jugupsya} úmf. more disgusting than (úabl.) îHParis3. i ,
 381. _
 .{jugurvaNi}1{jugurva4Ni} ^ ú2. {jRR}. _
 .{juGkaka}1{juGkaka} m.= {juGga} îL. _
 .{juGg}1{juGg} úcl. 1. {øgati} , ÷to exclude îDha1tup. v , 51
 .; cf. û {yuGg}. _
 .{juGga}2{juGga} úm. Argyreia speciosa îL.
 .; ({A}) , úf. úid. îL. _
 .{juGgaka}2{juGgaka} úm. (= {juGkaka}) úid. îL. _
 .{juGgita}2{juGgita} úmf. of degraded caste îVas. xxi , 10. _
 .{juJc}1{juJc} úcl. 1. 10. úP. ÷to speak îDha1tup. _
 .{juT}1{juT} úcl. 6. {øTati} úv.l. for û {juD} , ^q.v. _

.; {juTaka}2{juTaka} ún. = {jUTø} îL.
 .; ({ikA}) , úf. úid. îHcar. viii. _
 .{juD}1{juD} úcl. 6. {øTati} , ÷to bind îDha1tup. xxviii , 85 (úv.l.
 û {juT})
 .; ÷to go , 37 (úv.l. û {jun})
 .; úcl. 10. {joDayati} , ÷to send , xxxii , 104. _
 .{juDI}1{juDI} úf. N. of a place îKshiti7s3. vii , 4. _
 .{jut}1{jut} (fr. û {dyut}) , úcl. I. {jotate} , ÷to shine îDha1tup. ii
 , 30 _
 .{jun}1{jun} úcl. 6. {ønati} úv.l. for û {juD} ^q.v. _
 .{jumara}1{jumara} úm. N. of a scholiast on the Sam2kshipta-sa1ra
 .; cf. {jaumø}.
 .{jumarandind}3{jumara--nandin} úm. úid. _
 .{jumbaka}1{jumbaka4} úm. N. of a Varun2a (îS3Br. xiii , 3 , 6 , 5) îVS.
 xxv , 9. _
 .{jur}1{jur}1 (ûjRR) , úcl. 4. 6. úP. {jUryati} (û {jUr} úA1. {øte}
 îDha1tup. xxvi , 47 ; p. {jU4ryat} and {jura4t} ; úpf. p.
 {jujurva4s}) ÷to become old or decrepit , decay , perish îRV. i-iii , v
 , vii
 .; ÷to cause to grow old or perish , i , 182 , 3 ; cf. {a-jurya4}.
 .{jur}3{ju4r}2 {Ur} úm. an old man (îSa1y.) , ii , 14 , 3 (? , ^ 2.
 {jU4})
 .; úmf. " growing old " , - {a-} , {amA-} , {Rta-} , {dhiyA-} and
 {sanA-ju4r}. _
 .{jUrNa}2{jUrNa4}1 úmf. decayed , old îRV.
 .; ({I}) , úf. N. of a snake îAV. ii , 24 , 5.
 .{jUrNAkhya}3{jUrNA7khya} úm. Saccharum cylindricum îL. [424,1]
 .{jUrNAhva}3{jUrNA7hva} úm. N. of a plant îCar. i , 21 , 22.
 .{jUrNAhvaya}3{jUrNA7hvaya} úm. Andropogon bicolor îL. _
 .{jUrya}2{jU4rya} úmf. old îRV. vi , 2 , 7
 .; cf. {a-jurya4}. _
 .{jul}1{jul} úcl. 10. {jolayati} , ÷to grind îVop. _
 .{juvas}1{ju4vas} ^ û {jU}. _
 .{juS}1{juS}1 úcl. 6. úA1. {øSa4te} (also úP. îRV. [{øSa4t} ,
 {a4juSat}] îMBh. &c.
 .; úSubj. {øSate}
 .; úPot. {øSe4ta}
 .; 3. úpl. {øSerata} îRV.
 .; úImpv. {øSa4tAm}
 .; úimpf. {ajuSata} , ii , 37 , 4
 .; 1. úsg. {a4juSe} îAV. vi , 61 , 3
 .; p. {øSa4mANa} , úcl. 3.P.irr. {ju4joSati} (úSubj. and p.
 {ju4joSat})
 .; cf. îPa1n2. 7-3 , 87 îVa1rtt. 2
 .; úImpv. 2. úpl. {øjuSTana} îRV.) , rarely úcl. i. úP. {joSati}
 (úSubj. {jo4Sat})

.; - úaor. p. {juSANA4}
.; 3. úpl. {ajuSran} , i , 71 , 1
.; 2. úsg. {jo4Si} , ii , iv
.; 3. úsg. {jo4SiSat} , ii , 35 , 1 [cf. îKa1s3. on îPa1n2. 3-1 , 34 and 4 , 7 ; 94 and 97]
.; úpf. {jujo4Sa} , {øjuSe4}
.; p. {øjuSva4s} , generally {øSANA4}
.; úind. p. {juSTvI4} îRV.) ÷to be pleased or satisfied or favourable îRV. îAV. &c.
.; ÷to like , be fond of delight in (úacc. or úgen.) , enjoy îRV. (with {tanvAm} or {øva4s} , `` to be delighted "" , iii , 1 , 1 ; x , 8 , 3) îAV. &c.
.; to have pleasure in granting anything (úacc.) to (úloc.) îRV. vi , 14 , 1
.; to have pleasure in (údat.) , resolve to (Ved. Inf.) , i , 167 , 5 ; iv , 24 , 5 îS3Br. iii , 6 , 4 , 7
.; ÷to give pleasure to (úloc.) îRV. x , 105 , 8
.; ÷to choose for (údat.) îVS. v , 42 îTS. vi îS3Br. iii , 6 , 4 , 8
.; ÷to devote one's self to (úacc.) , practise , undergo , suffer îBhP. ii , 2 , 7 ; viii , 7 , 20 îBhat2t2. xvii , 112
.; ÷to delight in visiting , frequent , visit , inhabit , enter (a carriage &c.) îMBh. iii , v , xiv îBhat2t2. xiv , 95
.; ÷to afflict îMBh. iii: Caus. úA1. (úSubj. 2. úsg. {joSa4yAse}) to like , love , behave kindly towards (úacc.) , cherish îRV.
.; ÷to delight in , approve of (úacc.) , choose îS3Br. iii îMBh. xiv , 1289
.; (úP. , cf. îDha1tup. xxxiv , 28) îBhag. iii , 26
.; [cf. \$; Zd. ¶{zaoSa} ; Hib. ¶{gus} ; Goth. ¶{kiusu} ; Lat. ¶{gus-tus}.] _
.; {juS}2{juS}2 úmf. úifc. liking , fond of , devoted to (once with úacc. îBhP. vii , 6 , 25
.; cf. {nikRtiM-}) îBhP. îBhartr2. îSa1ntis3. îKatha1s.
.; dwelling in îHcar. vii
.; visiting , approaching îBhP. ii , 7 , 25 îMadhus.
.; having , showing îBa1lar. iv , 17 ; ix , 25 îSin6ha7s. Introd. 51 ; xv , 4 îKual. 169
.; similar îHcar. i , 44
.; cf. {sa-}. _
.; {juSa}2{juSa} úmf. - {ala4M-}
.; {prIti-juSA}. _
.; {juSANA}2{juSANA4} úm. N. of a sacrificial formula containing the word {juSANA4} (úaor. p.) îS3Br. i îAitBr. i , 17 îSa1n3khS3r. i , 8 , 9.
.; {juSANavat}3{juSANA4--vat} úmf. úid. îA1pS3r. vi , 31 îSch. _
.; {juSTa}2{ju4STa} úmf. ({øSTa4} îRV. ix , 42 , 2 îAV. and in later language îPa1n2. 6-1 , 209f.) pleased , propitious îRV. ix , 42 , 2
.; liked , wished , loved , welcome , agreeable , usual (cf. îPa1n2. 3-2

, 188 îKa1r.
.; with údat. or úgen. , rarely úinstr.) îRV. îAV. îS3Br. &c.
.; frequented , visited , inhabited îMBh. îR. îBhP.
.; swept over (by the wind) îHariv. 6984
.; afflicted by (úinstr. or in úcomp.) îSus3r.
.; served , obliged , worshipped îW.
.; practised îW.
.; furnished with , possessed of (úinstr. or in úcomp.) îR. iii îBhP.
.; ún. the remnants of a meal îL.
.; cf. {a4-}.
.; {juSTatama}3{ju4STa--tama} ({ju4Sø}) , úmf. (superl.) most welcome îRV.
.; {juSTatara}3{ju4STa--tara} ({ju4Sø}) , úmf. (compar.) úid. , viii , 96 , 11. _
.; {juSTi}2{ju4STi} úf. love , service , favour , satisfaction , i , 10 , 12 ; vii , 33 , 4 ; x , 114 , 1 îAV. îTS.i îS3a1n3khS3r. îLa1t2y. _
.; {juSya}2{juSya} úmf. úfut. úp.p. îPa1n2. 3-1 , 109. _
.; {juSka}1{juSka} úm. N. of one of the 3 Kas3mi1rian Turushka kings îRa1jat. i , 168f.
.; {juSkapura}3{juSka--pura} ún. N. of a town founded by Jushka îB. _
.; {juSkaka}1{juSkaka} úm. = {jUSA} îL. _
.; {juhurANA}1{juhurANA4} úmf. úpf. p. úA1. û {hvar} , - q.v.
.; úm. the moon îUn2. ii , 88 îSch. {øhuvANA} úm. - {øvAna}
.; `` invoker "" , a sacrificing priest îL.
.; {juhuvAna}3{juóhuvAna} úm. (úpf. p. úA1. û {hve}) `` invoked "" , fire îL. (also {øvANA})
.; `` cryer "" , a , hard-hearted man îL.
.; a tree îL. _
.; {juhUrANA}2{juhUrANA} úm. for {øhurø} îL.
.; for {huvAna} , fire îL.
.; a sacrificing priest îL. _
.; {juhU}1{juhU4} úf. (= {jihvA4} , û {hvc}) a tongue (esp. of Agni ; 7 are named îRV. i , 58 , 7) , flame îRV.
.; personified as wife of Brahma1 and goddess of speech (author of îRV. x , 109) îRAnukr.
.; (fr. û {hu} îPa1n2. 3-2 , 178 îVa1rtt. 3 îUn2. &c.) a curved wooden ladle (for pouring sacrificial butter into fire) îRV. îAV. &c.
.; that part of the frame enshrining the universal spirit which faces the east îChUp. iii , 15 , 2.
.; {juhUtva}3{juhU4--tva4} ún. the condition of a sacrificial ladle îMaitrS. iii , 1 , 1.
.; {juhUmagrIya}3{juhU4--m-agrIya} úm. N. of îMaitrS. iii , 1.
.; {juhUvat}3{juhU4--vat} úm. `` tongued "" , Agni îL.
.; {juhvAsya}3{juhv-A4sya} úmf. tongue-mouthed (Agni) îRV. i , 12 , 6. _
.; {juhUSu}2{juhUSu} úmf. (û {hu} úDesid.) intending to sacrifice (with úacc.) îHcat. i , 3 , 939 îSin6ha7s. ii , 1. _

.{juhoti}2{juhoti} úm. a technical name for those sacrificial ceremonies to which û {hu} (not û {yaj}) is applied îKa1tyS3r. îMn.ii , 84 [424,2]
.; xi , 223 îKull.
.{juhotyAdi}3{juhoty-Adi} the (3rd) class of roots beginning with û {hu} îPa1n2. 2-4 , 75. _
.{juhvat}2{ju4hvat}
.{juhvAna}3{ju4ôhvAna} úmfn. pr. p. úP. úA1. û {hu} , ~ q.v. _
.{jU}1{jU}1 (cf. û {jinv}) , cl , i. úA1. , 9. úP. {ja4vate} , {junA4ti} (û {ju} , úcl. 1. úP. {javati} îDha1tup. xxii , 60 , úv.l. ; a Sautra root îPa1n2. 3-2 , 177 ; 3 , 97 and 4 , 80 îKa1s3.
.; úSubj. 2. úsg. {junA4s}
.; aor , úSubj. {jUjuvat}
.; úpf. 3. úpl. {jUjuvur}) to , press forwards , hurry on , be quick îRV. iii , 33 , 1 îS3Br. x
.; ÷to impel quickly , urge or drive on , incite îRV. îTS. vi
.; ÷to scare îRV. i , 169 , 3
.; ÷to excite , promote , animate , inspire îRV.: Caus. úaor. {ajIjvat} îPa1n2. 7-4 , 80 îSch.: Caus. úDesid. {jijavayiSati} îib. îKa1s3.
.; cf. {pra-} . _
.{juvas}2{ju4vas} ún. quickness îRV. ix , 65 , 18. _
.{jU}2{jU4} úmfn. (îPa1n2. 3-2 , 177 and 178 îVa1rtt. 2) quick , speedy , (m.) courser îRV. i , 134 , 1 and 140 , 4
.; (ii , 14 , 3? , úacc. úpl.
.; ~ 2. {ju4r})
.; inciting , driving îVS. ii , 17 îS3Br. x , 3 , 5 , 2 and 5 ,
.; úf. speed îL.
.; the atmosphere îL.
.; a female goblin îL.
.; Sarasvati1 îL.
.; a spot on the forehead (?) of horses and oxen îUn2. îSch.
.; cf. {apI-} , {kazo-} , {dhl-} , {nabho-} , {mano-} , {yAtu-} , {vayo-} , {vasU-} , {vizva-} , {sadyo-} , {sanA-} , and {senA-jU4} . _
.{jUjuvas}2{jUjuva4s} úmfn. (úpf. p. úP.) speedy îRV. iv , 1 1 , 4
.; v. _
.{jUjuvAna}2{jUjuvAna4} úmfn. (úpf. p. A.) úid. , 29 , 9 ; x , 93 , 8. _
.{jUta}2{jUta4} úmfn. impelled , driven , iv , 17 , 12 , ix
.; cf. {a4dri-} {i4ndra-} , {da4syu-} , {deva4-} , {bra4hma-} , {vA4ta-} , {vi4pra-} . _
.{jUti}2{jUti4} úf. (îPa1n2. 3-3 , 97) going or driving , on , quickness , velocity , speed îRV. îAV. îVS. xxi îS3Br. ii , xii
.; flowing without interruption îAV. xix , 58 , 1
.; impulse , incitement , instigation , inclination , energy îRV. îVS. ii , 13 îS3Br. xii

.; = {pra-jJAna} îAitUp.v , 2
.; úm. N. of the author of îRV. x , 136 , 1
.; cf. {ra4tha-} .
.{jUtimat}3{jUti4--ma4t} úmfn. impetuous îAV. xii , 1 , 58. _
.{jUka}2{jUka}^ fr. \$ the sign Libra îVarBr2. _
.{jUTa}1{jUTa} úm. (fr. {cU4Da}?) twisted hair(of ascetics and S3iva) , Ma1la1tim. îRa1jat.iv , 1 and (úifc.f. {A}) 151. _
.{jUTaka}2{jUTaka} ún. úid. îL.
.; ({ikA}) , úf. (= {juTø}) úid. îGobh. îSch. _
.{jUtika}1{jUtika} úf. a kind of camphor îL. _
.{jUmaranandin}1{jUmara-nandin} m.= {jumø} . _
.{jUr}1{jUr}1 úcl. 4. úA1. ~ û1. {jur} . _
.{jUr}1{jUr}2 (cf. û {jvar}) , úcl. 4. úA1. {øryate} , ÷to hurt îDha1tup.
.; ÷to be angry with (údat.) îBhat2t2. xi , 8. _
.{jUr}2{jUr}3 úmfn. fr. û {jvar} îPa1n2. 6-4 , 20. _
.{jUra}2{jUra} úm. = {hiMsana} îS3is3. xix , 102
.; ({I}) , úf. saliva , Sa1n3khBr. xix ; 3 îSch. _
.{jUrNa}2{jUrNa}2 úmfn. fr. û {jvar} îPa1n2. 6-4 , 20 îSch. _
.{jUrNi}2{jUrNi4}1 úf. glowing fire , blaze îRV. vii , 39 , 1 ; viii , 72 , 9
.; a fiery weapon , i , 129 , 8 (îNir. vi , 4)
.; anger îNaigh. ii , 13
.; = {ørti} îL.
.; (fr. û1. {jur} , ~" decaying "" ?) the body îL.
.; (for {jUti4}) speed îL.
.; úm. the sun îL.
.; Brahma1 îL. {øNi4n} úmfn. glowing îRV. vi , 63 , 4. _
.{jUrta}2{jUrta} úf. = {jvara} , fever îPa1n2. 6-4 , 20 îKa1s3. _
.{jUrNa}1{jUrNa4}1. and 2 ~ 2. {jUr} and p. 423 , col. 3. _
.{jUrNi}1{jU4rNi}2 ~ û2. {jRR} . _
.{jUrya}1{jU4rya} ~ col. 1. _
.{jUrv}1{jUrv} (cf. û2. {jUr}) , úcl. 1. úP. (p. {jU4rvat}) ÷to consume by heat , singe îRV. i , 191 , 9 (îNaigh. ii)
.; ÷to hurt îVop. (îDha1tup. xv)
.; cf. {ni-} {saM-} . _
.{jUS}1{jUS} cl , 1. úP. , úv.l. for û {yUS} . _
.{jUSaNa}2{jUSaNa} ún. Grislea tomentosa îL. _
.{jUSa}1{jUSa} ún. (cf. {juSkaka}) = {yUSa} îL. _
.{jR}1{jR}1 úcl. 1. úP. ~ û1. {jRR} . _
.{jR}1{jR}2 úcl. 1. úA1. (2. údu. {jarethe} and úImpv. {øthAm}
.; {jarante} , {ørasva}
.; p. {ja4ramANA} ÷to come near , approach îRV. i-iv , vii f. ; x , 40 , 3. _
.{jRGga}1{jRGga} or {øgi} úm. úpl. N. of a people îVarBr2S. iv , 22 (v. 1. {bhRGgi}) ; xiv , 21. _

.{jRmbh}1{jRmbh} (cf. û {jabh}), úcl. 1. úA1. {jri4mbhate} (ep. also úP. {øbhati}
.; p. {øbhamANa}
.; úpf. {jajRmbhe}
.; úind. p. {jRmbhitvA}) ÷to open the mouth , yawn îA1s3vGr2. iii , 6 îMn. &c.
.; ÷to gape open , open (as a flower) îR2itus. îKatha1s. xxv
.; ÷to fly back or recoil (as a bow when unstrung) îMBh. v , 1909
.; ÷to unstring a bow îR. iii , 30 , 28
.; ÷to unfold , spread (as a flood &c.) , expand , occupy a larger circuit îMBh. îHariv. îBhartr2. iii , 41 îRa1jat. v , 269
.; ÷to spread (as sound) , v , 363
.; ÷to feel at ease îHariv. 12073 îKum. iii , 24 îKatha1s. vii , 102 îRa1jat. vi , 283: Caus. (úpf. {jRmbhayAm@Asa}) to cause to yawn îHariv. 10632: Intens. {jar1jRmbhate} , to spread everywhere îDhu1rtan. Introd. _
.{jRmbha}2{jRmbha} úm. (n. , úg. {ardkarcA7di}) yawning îSus3r. iii , 4 , 49 îMn. iv , 43 îKull. [424,3]
.; blossoming , Ratna7v , ii , 4 (úifc. úf. {A})
.; appearance of (in úcomp.) îSubh.
.; expansion , stretching îW.
.; úm. swelling îL.
.; N. of a bird îR. ii , 35 , 18
.; ({A}) , úf. blossoming îMa1lati1m. ix , 16. _
.{jRmbhaka}2{jRmbhaka} úm. `` yawner "" , a sort of spirit or demon îMBh. iii , 14548 îHcat. i , 9 , 183
.; (= {jambhø}) N. of certain magical formularies for exorcising the evil spirits supposed to possess weapons îR. i , 30 , 7
.; ({iKa}) , úf. yawning îMBh. v , 282 f. îKa1d. îKatha1s. _
.{jRmbhaNa}2{jRmbhaNa} úmfn. causing to yawn îHariv. îR. i , 56 , 7 îBhP. iii , x
.; ún. yawning îSus3r. îVarBr2S. îBhP. v îVeda7ntas.
.; stretching the limbs , slackness îR2itus. îVet.
.; bursting open , blossoming îBhartr2.i , 24. _
.{jRmbhA}2{jRmbhA} úf. - {øbha}.
.{jRmbhAvat}3{jRmbhA--vat} úmfn. yawning îW. _
.{jRmbhita}2{jRmbhita} úmfn. opened , expanded , enlarged , increased îMBh. vii , 8198 îKatha1s. lxiv , lxxi
.; opened (a flower) îL.
.; unstrung (a bow) îR. i , 75 , 17ff.
.; (fr. Caus.) caused to yawn îHariv. 10633
.; exerted îW.
.; ún. yawning îSus3r.
.; bursting , opening , unfolding îKatha1s. xxvi , 89
.; developing , swelling îW.
.; exertion îL.

.; wish îL.
.; a kind of coitus îL.
.{jRmbhin}3{jRmóbhin} úmfn. yawning îW.
.; blossoming îW.
.; ({iNI}) , úf. Mimosa octandra îL. _
.{jRR}1{jRR}1 (cf. û {jur}) , úcl. 1.P , (3. úpl. {ja4ranti}
.; úImpv. 2. údu. {ja4ratam}
.; p. {ja4rat} , - ús.v.) ÷to make old or decrepit îRV. vi , 24 , 7
.; ÷to cause to grow old , vii , 67 , 10
.; (û1. {jR}) ÷to humiliate îL.: úcl. 4. úP. {jI4ryati} (îAV. &c.
.; also úA1. {øte}
.; p. {jIryat} , rarely {øyamANa}
.; once úcl. 1. úA1. úSubj. 3. úpl. {jaranta} îRV. x , 31 , 7
.; úcl. 9. {jRNAti} îDha1tup. xxxi , 24
.; úcl. 10. {jAryati} , xxxiv , 9
.; úpf. {jajA4ra} , AX , x , 8 , 26 &c.
.; once {jAgAra} , v , 19 , 10
.; 3. úpl. {jajarur} and {jerur} îPa1n2. 6-4 , 124
.; úaor. {ajarat} and {ajArIt} , iii , 1 , 38
.; úSubj. 3. úpl. {jAriSur} îRV.
.; úfut. 1st {jaritA} and {øItA} îVop. xi , 2
.; úind. p. {øritvA} and {øItvA} îPa1n2. 7-2 , 55) ÷to grow old , become decrepit , decay , wear out , wither , be consumed , break up , perish îRV. îAV. &c.
.; ÷to be dissolved or digested îYa1jn5. ii , 111 îMBh. i , 1331 îSus3r. îVarBr2S.
.; Bhat2t.: Caus. {jarayati} (ep. also úA1. {øte}
.; p. {øra4yat} îRV. [once , {jarø} , i , 124 , 10] &c.) ÷to make old , wear out , consume îRV. îTS. iv îKat2hUp. îMBh. &c.
.; ÷to digest îMBh. îR. îCar. i , 21
.; ÷to cause to be digested îMBh.xii îR. îBhP. _
.{jRR}1{jRR}2 (= û {gRR}) úcl. 1. úA1. {ja4rate} (p. {ja4ramANa}) ÷to crackle (as fire) îRV.
.; (îNaigh. iii , 14) ÷to call out to , address , invoke , praise îRV.
.; cf. \$. _
.{jugurvaNi}2{jugurva4Ni} i , úmfn. fond of praising , i , 142 , 8. _
.{jUrNi}2{jU4rNi}2 úmfn. invoking , 127 , 10. _
.{jejjTa}1{jejjTa} - {jaijjø}). _
.{jeta}1{jeta} in úcomp. úirr. for {øtR}.
.{jetavana}3{jeta--vana} ún. `` Jetri's wood "" , N. of a grove near Sra1vasti1 (where Buddha promulgated his doctrines) îBuddh.
.{jetavanIya}3{jeta--øvanIya} úm. úpl. N. of a îBuddh. school.
.{jetasAhvaya}3{jeta--sA7hvaya} úmfn. `` called after Jetri "" , with {vana} ún. = {øta-vana} îLalit. _
.{jetavya}2{jetavya} úmfn. (û {ji}) to be conquered , conquerable îMBh. ii , 769 îPrab. iv , 10/11

.; ún. úimpers. to be conquered iR. vi , 91 , 7.
 .{jetukAma}3{jetu-kAma} úmf. (fr. úinf. {øtum}) desirous of victory iMBh. iii , 133 , 22. _
 .{jetri}2{je4tri} úmf. victorious , triumphant , gaining , (m.) conqueror iRV. iAV. &c.
 .; úm. N. of a son of Madhucchandas (author of iRV. i , 11) iRAnukr.
 .; of a prince who had a grove near Sra1vasti1 (cf. {øta-vana}) iBuddh.
 _
 .{jetva}2{je4tva} úmf. to be gained iRV. vi , 47 , 26
 .; ({jaitø}) iTa1n2d2yaBr. 1.
 .{jeman}3{je4man} úmf. victorious iRV. x , 106. _
 .{jemAn}2{jemA7n}2 úm. victoriousness iVS. xviii , 4 iTs. i , 6 , 2 , 4 ; vii , 4 , 3 , 2 iTa1n2d2yaBr. xiii , 12 , 8 ; xv , 5 , 30. _
 .{jeya}2{je4ya} úmf. (iKa1s3. on iPa1n2. 3-1 , 97 and vi , 1 , 213) to be conquered iMBh. xv , 220 iMa1rkP. xxvii
 .; xxxix. _
 .{jeSa}2{jeSa4} úm. gaining iRV. i , 100 , 11 ; vi , 44 , 18
 .; cf. {uj-} , {kSetra-} and {svar-jeSa4} , {vi-}. _
 .{jentAka}1{jentAka} úm. a dry hot bath iCar. _
 .{jenya}1{je4nya} úmf. (û {jan}) of noble origin (cf. \$) iRV.
 .; genuine , true (wealth , {va4su}) , ii , 5 , 1 ; viii , 101 , 6.
 .{jenyAvasu}3{jenyA-vasu} úmf. having genuine [or " acquired " iSa1y. fr. û {ji}] wealth , vii , 74 , 3
 .; viii. _
 .{jemana}1{jemana} ^ û {jim}. _
 .{jeya}1{jeya} ^ {above}. _
 .{jelaka}1{jelaka} úm. N. of a man iRa1jat. vii. _
 .{jeS}1{jeS} úcl. 1. úA1. ðto move iDha1tup. xvi. _
 .{jeSa}1{jeSa4} ^ above. _
 .{jeh}1{jeh} (cf. û {jabh} , {jRmbh}) , úcl. 1. úA1. (p. {je4hamAna}) ðto open the mouth , breathe heavily , be excessively thirsty iRV. i , 163 , 6
 .; x
 .; ðto gape , i , 110 , 5
 .; ðto move (^ " to strive after " iVop. and iSa1y.) iNaigh. ii. [425,1] _
 .{jehila}1{jehila} úm. N. of a Jain Su1ri (successor of Na1ga) iKalpas. sthavir. xii úf. _
 .{jai}1{jai} úcl. 1. {jAyati} , ðto wane , perish iDha1tup. xxii , 17
 .; cf. û {kSai}. _
 .{jaikazUnya}1{jaikazUnya} úm. N. of a man iPravar. i , 1 (vv.II. {jekø} and {jihvAzø}). _
 .{jaigISavya}1{jaigISavya} úm. úpatr. fr. {jigISu4} (úg. {gargA7di}) , N. of an ancient R2ishi (named along with Asita Devala) iMBh. ii , ix , xii f. iHariv. 952 iVarBr2S. iii , 62 iBhP. ix , 21 , 26.
 .{jaigISavyezvara}3{jaigISavyezvara} úm. N. of a Lin3ga in Ba1ra1n2asI

iKa1s3i1Kh. lxiii. _
 .{jaigISavyAyaNI}2{jaigISavyAyaNI} úf. of {øvya} úg. {lohita7di}. _
 .{jaijjaTa}1{jaijjaTa} úm. (= {jaiyaTa}) N. of an author on medicine , Tod2ar iBhpr.
 .; {jejjø}) iNid. iSch. _
 .{jaitra}1{jai4tra} úmf({I})n. (fr. û {ji}) victorious , triumphant , superior iRV. i , 102 , 3 ; x , 103 , 5 iMBh. iRagh. &c.
 .; leading to victory iRV. iS3Br. xiii iA1s3vS3r. iv , 13 iMBh. &c.
 .; úm. a conqueror iW.
 .; N. of a son of Dhr2ita-ra1sht2ra , ix , 1404
 .; ún. victory , triumph , superiority iRV. iAV. xx iTBr. ii
 .; ({I}) , úf. Sesbania aegyptiaca iL.
 .{jaitraratha}3{jai4tra--ratha} úm. a triumphant car iDas3. _
 .{jaitrAyaNa}2{jaitrAyaNa} úpatr. iPravar. iii , 1 (v. l. {caitrø}). _
 .{jaitrAyaNi}2{jaitrAyaNi} fr. {øtra} , g: {karNA7di}. _
 .{jaitriya}2{jaitriya} ún. victory iA1pS3r.vi , 20.
 .{jaitva}3{jaitva} úmf. ^
 .{jetva}3{je4tva}
 .{jaitvAyani}3{jaitvAyani} fr. {jitvan} úg. {karNA7di}. _
 .{jaina}2{jaina} úmf({I})n. relating to the Jinas iSarvad. iii f. iPa1rs3van. ii , 36
 .; úm. a worshipper of the Jinas , Jaina iSarvad. iii , vii , xi
 .; = \$) , N. of a prince of Kas3mir
 .; ({I}) , úf. the Jaina doctrine iHcar. viii.
 .{jainataraMgiNI}3{jaina--taraMgiNI} úf. a history of Kas3mi1r by Sri-vara.
 .{jainanagara}3{jaina--nagara} ún. N. of a town built by prince Jaina.
 .{jainapAla}3{jaina--pAla} úm. N. of a man.
 .{jainAyatana}3{jainA7yatana} ún. a Jaina monastery iDas3. vii.
 .{jainAzrama}3{jainA7zrama} úm. úid. iL.
 .{jainendra}3{jaine7ndra} úm. N. of a grammarian
 .; cf. {jinø}
 .; ún. Jine7ndra's grammar
 .; {-vyAkaraNa} ún. N. of a grammar by Abhaya-nandi (commented on by Deva-nandi , Abhaya- and Soma-deva). _
 .{jainya}2{jainya} úmf. relating to the Jainas. _
 .{jaipAla}2{jaipAla}
 .{jaipAlaka}3{jaipAólaka} úirr. for {jaya-pø} , Croton iBhpr. _
 .{jaimani}2{jaimani} úm. úpatr. fr. {je4man} iPravar. iv , 1 and vi , 3 (v. l.)
 .{jaimantAyana}3{jaimantAyana} v. l. for {jIvantyAyø} _
 .{jaimini}2{jaimini} úm. (= {ømani}) N. of a celebrated sage and philosopher (he was a pupil of Vya1sa [who made over to him the iSV. iBhP. i , 4 , 21 iVa1yuP.] iSa1mavBr. iMBh. if. , xii
 .; and was Udga1tr2i priest at Janamejaya's snake-sacrifice , i , 2046
 .; and was founder of the Pu1rva- or Karma-Mi1ma1n6sa1 iPan5cat.

îMadhus.) îAs3vGr2. iii , 4 îSa1n3khGr2. îPravar. i , 4 ; iv , I
 îHariv. îBa1dar. &c.
 .{jaiminikaDAra}3{jaimini--kaDAra} úm. = {kaDAra-jaimini} , the red
 Jaimini îPa1n2. 2-2 , 38 îKa1s3.
 .{jaiminikozasUtra}3{jaimini--koza-sUtra} ún. N. of úúwk.
 .{jaiminibhAgavata}3{jaimini--bhAgavata} ún. N. of a modern revision of
 îBhP.
 .{jaiminibhArata}3{jaimini--bhArata} ún. N. of a modern revision of
 îMBh.
 .{jaiminisUtra}3{jaimini--sUtra} ún. N. of úúwk. , Praud2h. _
 .{jaiminIya}2{jaiminIya} úmfn. relating to or composed by Jaimini (a
 Dharma-s3a1s3tra) îSarvad. xii , 19
 .; úm. an adherent of Jaimini îSS3am2kar. xvi , 79
 .; úpl. N. of a school of the îSV. îCaran2.
 .; ún. Jaimini's work îSarvad. iv , 195.
 .{jaiminIyanyAyamAlAvistara}3{jaiminIya--nyAya-mAlA-vistara} úm. N. of a
 compendium of the Mi1ma1n6sa1 philosophy by Ma1dhava. _
 .{jaimUta}1{jaimUta} úmfn. relating to the sage Ji1mu1ta îMBh. v , 3845.
 _
 .{jaiyaTa}1{jaiyaTa} N. of Kaiyat2a's father. _
 .{jaiyyaTa}2{jaiyyaTa} úv.l. for {jaijjaTa}. _
 .{jaiva}1{jaiva} úmf({I})n. belonging to the living personal soul
 ({jIva}) îBa1dar. ii , 3 , 47 îSch.
 .; relating to Jupiter (Thursday îVishn2. lxxviii , 5) îVarBr2.
 îSu1ryas.
 .{jaivantAyana}3{jaivantAyana4} úm. (îPa1n2. 4-1 , 103) = {øti} îS3Br.
 xiv , 7 , 3 , 26 îPravar. i , 4 (v.L) _
 .{jaivantAyani}2{jaivantAyani} fr. {jIvanta} úg. {karNA7di}. _
 .{jaivanti}2{jaivanti} úm. úpatr. fr. {jivanta} îPa1n2. 4-1 , 103. _
 .{jaivantAyani}2{jaivantAyani} v. I. for {jIvantAyana}. _
 .{jaivala}2{jai4vala} úm. úpatr. fr. {jIvø} îS3Br. xiv , 9 , 1 , 1. _
 .{jaivali}2{jaivali} úm. úid. îChUp. i , 8 , 1 ; v , 3 , 1. _
 .{jaivAtRka}2{jaivAtRka} úmfn. (cf. {jIvA4tu}) long-lived , one for
 whom long life is desired îDas3. viii , 4 (úvoc.)
 .; thin , lean îL.
 .; úm. the moon îBha1m. ii , 76
 .; camphor îL.
 .; a peasant îUn2. îSch.
 .; a medicament îL.
 .; a son îL. _
 .{jaivi}2{jaivi} fr. {jiva} úg. {sutaMgamA7di}. _
 .{jaiveya}2{jaiveya} úm. úpatr. fr. {jIva} úg. {zubhrA7di}. _
 .{jaiSNaVa}1{jaiSNaVa} úmfn. fr. {jiSNu} îW. _
 .{jaihnavaKa}1{jaihnavaKa} úm. a prince of the JihnuS îPa1n2. 4-2 , 104
 îVa1rtt. 28 îPat. _
 .{jaihmati}1{jaihmati} , úm. úpatr. îPravar. i , 1. _

.{jaihmAkani}2{jaihmAkani} úm. úpatr. îib. (vv. II. {ømASmani} [for
 {ømA7zmani} ?] and {jihmaka}). [425,2]
 .{jaihmAzineya}3{jaihmA7zineya} úm. úpatr. fr. {jihmA7zin} îPa1n2. 6-4
 , 174
 .; úg. {zubhrA7di} _
 .{jaihmi}2{jaihmi} úm. úpatr. fr. {jihma4} îPravar. vi , 3 (v. I.) _
 .{jaihmya}2{jaihmya} ún. (fr. {jihma4}) ``crookedness `` , deceit ,
 falsehood îMn. xi , 68 îYa1jn5. iii , 229 îVyavaha1rat. _
 .{jaihva}1{jai4hva} úmfn. lying on or relating to the tongue ({jihvA4})
 îSuparn2. xvii , 1 îBa1lar. i , 14. _
 .{jaihvalAyani}2{jaihvalAyani} úpatr. fr. {jihvala} îPravar. ii , 2 ,
 1. _
 .{jaihvAkAta}2{jaihvAkAta} úmfn. fr. {jihvA-kAtya} îPa1n2. 1-1 , 73
 îVa1rtt. 8.
 .{jaihvya}3{jaihvyva} ún. the sense of taste in the tongue îBhP. iv , 29
 , 54 ; vii , 6 , 13 and 15 , 18. _
 .{jogU}1{jog4gU} úmfn. (ú {gu}) praising îRV. x , 53. _
 .{joGga}1{joGga} ún. (cf. {juGga}) aloe wood îL. _
 .{joGgaka}2{joGgaka} ún. úid. îBhpr. v , 2 , 21
 .; cf. {øgala}. _
 .{joGgaTa}1{joGgaTa} úm. = {dohada} îL. _
 .{joGgala}1{joGgala} úm. = {øgaka} îNpr. _
 .{joTiGga}1{joTiGga} úm. an ascetic who subjects himself to severe
 penances îL.
 .; S3iva îL. _
 .{joTin}2{joTin}
 .{joTiGga}3{joóTiGga} úm. S3iva îL. _
 .{joDa}1{joDa} úifc. the chin (úe.g. {a-} , {azva-} , {eka-} ,
 {khara-} , {go-} , {markaTa-} , {sUkara-} , {hasti-}
 .; {jahi-}) îL. _
 .{jotika}1{jotika} úm. N. of a family , Ratnak. _
 .{jonarAja}1{jona-rAja} úm. N. of the author of îRa1jat. (commenced A.D
 , 1148). _
 .{jonnAlA}1{jonnAlA} úf. = {yavanAla} îL. _
 .{jomA}1{jomA} úf. a kind of broth îDivyA7v. _
 .{jola}1{jola} N. of a mixed caste îBrahmaP. i , 9 , 121 (also
 {øLA@jAti}). _
 .{joSa}1{jo4Sa} úm. (ú {juS}) satisfaction , approval , pleasure îRV. i
 , 120 , 1
 .; {jo4Sam@A4} , or {a4nujø} , `` according to one's pleasure , ÷to
 one's satisfaction `` îRV.
 .; silence îNaish. v , 78
 .; ((am)) , úind. (úg. {svar-Adi}) according to one's wish or liking
 îRV.
 .; with ú {As} [îMBh. ii , vii úf. xii , xv îS3ak.v , 18/19] , ú1.
 {as} [îNaish. vi , 107 îPa1rs3van. iii , 168] , ú {sthA} [îKa1s3i1Kh.]

, to remain quiet or silent
.; cf. {a4-} , {sa-jo4Sa} , {yathA-joSam} .
.{joSavaka}3{jo4Sa--vaka4} úm. chattering nonsense îRV. vi , 59 , 4. _
.{joSaka}2{joSaka} ^ {kAla-} ús.v. 2. {kAla4} . _
.{joSaNa}2{joSaNa} ún. úifc. liking îBhP. iii , 25 , 25
.; `` choosing "" , ^ {bhUmi-joSaNa4}
.; approval îW.
.; ({A}) , úf. expression of satisfaction by the word {juS} îKa1tyS3r.
v _
.{joSayitavya}2{joSayitavya} úmfn. to be approved without reflection
îNir. v , 21.
.{joSayitR}3{jo4SayitR} úmfn. = {joSTR4} îS3Br.ix , 2 , 3 , 10 (superl.
{-tama}) îNir. ix , 41f. (f. {øTrI}). _
.{joSas}2{joSas} ^ {vi4-} , {sa-jo4Sas} . _
.{joSTR}2{joSTR4} and {jo4STR} úmf(únom. údu. {øSTR1})n. loving ,
cherishing , fostering îRV. iv , 41 , 9 îVS. îA1s3vS3r. ii , 16
îS3a1n3khS3r. viii , 18 , 6 îMa1nGr2. îNir. _
.{joSya}2{jo4Sya} úmfn. delightful îRV. i , 173 , 8 îBhP.
.; cf. {a4-} . _
.{joSA}1{joSA} úf. = {yoSA} , a woman îL. _
.{joSikA}1{joSikA} úf. a cluster of buds îL. _
.{joSit}1{joSit} {øSitA} úf. = {yoSit} îL. _
.{johUtra}1{johU4tra} úmfn. (û {hve}) making noise îRV. ii , 10 , 1
.; challenging , 20 , 3
.; neighing , i , 118 , 9. _
.{jaumara}1{jaumara} ún. Jumara's grammar
.; úm. pl , the followers of Jumara , Durga1d. on îVop. _
.{jaulAyanabhakta}1{jaulAyanabhakta} úmfn. inhabited by the Jaulalyanas
, úg. {aiSukAry-Adi} . _
.{jauhava}1{jauhava} úmfn. relating to the sacrificial ladle ({juhU4})
îKa1tyS3r. vi , 7 , 6. _
.{jauhotyAdika}1{jauhotyAdika} úmfn. belonging to {juhoty-Adi} îPa1n2.
3-1 , 56 îSiddh. _
.{jJa}1{jJa}1 for 1. {jJu} . ^ {Urdhva} _
.{jJu}2{jJu}1 in úcomp. and úifc. (^ {abhi-} and {asita-jJu4} ,
{Urdhva4-} , {pra-} , {mita4-} , {saM-}) for {jA4nu} .
.{jJubAdh}3{jJu--bA4dh} úmfn. bending the knees îRV. vi , 1 , 6. _
.{jJa}1{jJa4}2 {jJaka} , {jnapita} , &c. ^ below. _
.{jJA}1{jJA}1 úcl. 9.P. úA1. {jAnA4ti} , {ønite4} (cf. îPa1n2. 1-3 , 76
.; úSubj. {ønat}
.; úImpv. {øntat} , 2. úsg. {ønlhi4} , once úirr. {jJa} îBhP. x , 89
, 46
.; [fr. úcl. 3.] {jjAhi} îMBh. xiii , 4493
.; 2. úpl. úirr. {ønata} . ii , 2397
.; 2. úsg. úA1. úirr. {ønase} îDivyA7v. xviii
.; p. {øna4t} , {øna4} úirr. {ønamAna} [îMBh.]

.; úpf. {jajJau} , {øjJe} [Pass. îRa1jat. v , 481] , 3. úpl. {øjJu4r}
îRV. vii , 79 , 4 îS3Br. xi
.; p. {øjJAna4} îRV. x , 14 , 2
.; úfut. {jJAsyati} , {øte}
.; úaor. {ajJAsIt} , {østa} úPass. {a4jJAyi} , vi , 65 , 1 &c.
.; úPot. {jJAyAt} or {jJeyø} îPa1n2. 6-4 , 68 [425,3]
.; 2. úsg. {jJeyas} = {\$} îRV. ii , 10 , 6
.; úinf. {jJAtum}) ÷to know , have knowledge , become acquainted with
(úacc.
.; rarely úgen. îMBh. iii , 2154 îHariv. 7095) , perceive , apprehend ,
understand (also with úinf. [îPa1n2. 3-4 , 65] îMBh. ii , v îDas3.) ,
experience , recognise , ascertain , investigate îRV. &c.
.; ÷to know as , know or perceive that , regard or consider as (with
double úacc. , úe.g. {tasya@mAM@tanayAM@jAnIta} "" , know me to be his
daughter "" îMBh. iii , 2476
.; with {mRSA} , `` to consider as untrue "" îRatna7v. ii , 18) îMn.
&c.
.; `` to acknowledge , approve , allow îVS. xviii , 59 f. îAV. ix , 5 ,
19 îS3Br. i , xi , xiv
.; ÷to recognise as one's own , take possession of îSaddhP.
.; ÷to visit as a friend îAV. x , 1 , 25
.; ÷to remember (with úgen.) îMBh. xii , 5169
.; úA1. to engage in (úgen. , úe.g. {sarpiSo} , `` to make an oblation
with clarified butter "") îPa1n2. 1-3 , 45 ; ii , 3 , 51: Caus.
{jJapayati} , ÷to teach any one (úacc.) îSa1n3khS3r.xv
.; {jJApø} (úPass. {jJApayate}) ÷to make known , announce , teach
anything îMBh. ii , xii îKa1ty. and îPat.
.; ÷to inform any one (úgen.) that (double úacc.) îMBh. i , 5864
.; úA1. to request , ask îChUp. ii , 13 , 1 ({jJApø}) îMBh. iii , 8762
({jJApø}): úDesid. {jjJAsate} (îPa1n2. 1-3 , 57
.; ep. also úP.) ÷to wish to know or become acquainted with or learn ,
investigate , examine îMn. ii , 13 îMBh. &c.
.; ÷to wish for information about (úacc.) îKatha1s. xxii , 84
.; ÷to conjecture îAV. xiv , 1 , 56: Caus. úDesid. {jjJapayatiSati}
(also {øjJApø}) îSiddh.) and {jJipsati} (cf. {øpsyamAna}) , to wish to
make known or inform îPa1n2. 7-2 , 49 & 4 , 5
.; [cf.\$ &c.] _
.{jJa}2{jJa4}2 úmf({A})n. (iii , 1 , 135) knowing , familiar with
(chiefly in úcomp.
.; rarely úgen. or úloc. îMBh. xii , 12028 îR. vii , 91 , 25) îS3Br. xiv
, 7 , 2 , 3 îMn. &c.
.; intelligent , having a soul , wise , (m.) a wise and learned man
îS3vetUp. îPras3nUp. îBa1dar. îVarBr2. îBhP. vii
.; having Jn5a1 as deity îPa1n2. 6-4 , 163 îPat.
.; úm. the thinking soul (= {puruSa}) îSa1m2khyak. îNya1yad.iii , 2 ,
20 îSch.

.; the planet Mercury îVarBr2S. îVarBr2. îLaghuj. îSu1ryas.
.; the planet Mars îL.
.; Brahma1 îL.
.; ({A}), úf. N. of a woman îPa1n2. 6-4 , 163 îPat. ; [cf. Lat. ¶{mali-} and ¶{beni-gnu-s}.]
.{jJatA}3{jJa4--tA} úf. intelligence îYa1jn5. iii , 142 îNya1yad. îSch.
.; úifc. knowledge of îNal. xix , 24.
.{jJatva}3{jJa4--tva} ún. intelligence îNya1yad. îSch.
.{jJaMmanya}3{jJa4--M-manya} úmf. thinking one's selfwise îRa1jat. iii , 491.
.{jJazakti}3{jJa4--zakti} úf. the intellectual faculty îBa1dar. ii , 2 , 9. _
.{jJaka}2{jJaka} úmf({akA} or {ikA})n. dimin , fr. 2. {jJa4} îPa1n2. 7-3 , 47.
.{jJapita}3{jJapita} úmf. = {øpta4} , 2 , 27. _
.{jJapta}2{jJapta4} úmf. (2 , 27) instructed îS3Br. xi , 5 , 3 , 8ff. _
.{jJapti}2{jJapti} úf. understanding , apprehension , ascertainment of (in úcomp.) îVarBr2. i , 2 îKatha1s. îBhP. x , 89 , 2 îSarvad. xif. (ilc. {øtika})
.; the exercise of the intellectual faculty , intelligence îBhP. x îJaim. i , 1 , 5 îSch.
.{jJapticaturtha}3{jJapti--caturtha} úmf. scil. {karman} îDivyA7v. xxvi. _
.{jJaptika}2{jJaptika} ^ {øpti}. 2.
.{jJA}3{jJA} úmf. úifc. `` knowing , familiar with "" , ^ {Rta-} , {pada} and {pra-jjA4} , {a4-saM-}. _
.{jJA}2{jJA}3 úf. for {A-jø} (by úirr. Sandhi after {e} and {o}) îMBh. i , 3168 ; iii , 16308. _
.{jJAta}2{jJAta4} úmf. known , ascertained , comprehended , perceived , understood îAV. xix , 15 , 6 îS3Br. &c. ({AMjJAtam} `` Ah! I know "" îMr2icch. i , 6/7 îS3ak. &c.)
.; meant ({mayA@jJAtam} "" , I meant "") îKa1d. vi , 995
.; taken for (únom.) îPan5cat. i , 2 , 2
.; known as (únom.) ÷to (úgen.) îVop. v , 27
.; úm. úpl. N. of Maha1-vira's family îJain.
.{jJAtakulIna}3{jJAta4--kull4na} úmf. belonging to a known family îS3Br. iv , 3 , 4 , 19.
.{jJAtatA}3{jJAta4--tA} úf. the being known or understood îSarvad.
.{jJAtanandana}3{jJAta4--nandana} úm. `` son of the Jn5a1ta family "" , Maha1-vi1ra îJain.
.{jJAtaputra}3{jJAta4--putra} úm. úid. îib.
.{jJAtamAtre}3{jJAta4--mAtre} úloc. úind. on its being merely ascertained îNal. xvi , 4.
.{jJAtasarvasva}3{jJAta4--sarvasva} úmf. all-knowing îCaurap.
.{jJAtasiddhAnta}3{jJAta4--siddhA7nta} úmf. completely versed in any science îL.

.; {jJAtAdharmakathA}3{jJAtA-dharma-kathA} úf. the 6th An3ga of the Jains.
.{jJAtAnvaya}3{jJAtA7nvaya} úm. = {øta-nandana} îW. _
.{jJAtaka}2{jJAtaka} úmf. known , &c. , úg. {yAvA7di}. _
.{jJAtavya}2{jJAtavya} úmf. to be known or understood or investigated or inquired after îMBh. îHariv.
.; perceptible , 11143
.; ÷to be considered as îCa1n2. îMn. îSch.
.{jJAti}2{jJAti4} úm. `` intimately acquainted "" (cf. Goth. ¶{kno1di}) , a near relation (^ paternal relation "" îL. and îSch.
.; cf. {sam-bandhin}) , kinsman îRV. îAV. xii , 5 , 44 îTBr. i &c.
.{jJAtikarman}3{jJAti4--karman} ún. the act or duty of a kinsman îGobh. ii , 1 , 10.
.{jJAtikArya}3{jJAti4--kArya} ún. úid. îMn. xi , 188 îHariv. 9085.
.{jJAtitva}3{jJAti4--tva} ún. consanguinity , relationship îMn. xi , 173.
.{jJAtidAsi}3{jJAti4--dAsi-} úf. a female house-slave îR. ii , 7 , 1.
.{jJAtiputra}3{jJAti4--putra} úm. the son of a relative îPa1n2. 6-2 , 133
.; for {øta-pø} îBuddh.
.{jJAtiprabhuka}3{jJAti4--prabhuka} úmf({A})n. foremost among relations îYa1jn5. ii , 5/6 28.
.{jJAtiprAya}3{jJAti4--prAya} úmf. chiefly destined for kinsmen îMn. iii , 264.
.{jJAtibhAva}3{jJAti4--bhAva} úm. relationship îHit. ii , 5 , 8.
.{jJAtibheda}3{jJAti4--bheda} úm. dissension among relatives îHariv. 7304.
.{jJAtimat}3{jJAti4--mat} úmf. having near relations , Sa1n3khGr2. i , 9.
.{jJAtimukha}3{jJAti4--mukha4} úmf. having the appearance of a relative îAV. xviii , 2 , 28. [426,1]
.{jJAtivid}3{jJAti4--vid} úmf. having or making near relations îKaus3. 78. _
.{jJAtR}2{jJAtR4} úmf. one who knows or understands , a knower îChUp. viii , 5 , 1 îKat2hUp. &c.
.; an acquaintance , (hence) a surety (cf. \$) îAV. vi , 32 , 3 ; viii , 8 , 21
.; a witness îMn. viii , 57 (úv.l. {sa4kskin}).
.{jJAtRtva}3{jJAtR4--tva} ún. knowledge îSarvad. ix , 49 ; xv , 127. _
.{jJAteya}2{jJAteya} ún. (îPa1n2. 5-1 , 127) affinity , kindred sentiments îHcar. i , 534. _
.{jJAtRa}2{jJA4tra} ún. the intellectual faculty îVS. xviii , 7 îTS. vii , 2 , 4 , 2 îMaitrS. iv , 2 , 8 îTa1n2d2yaBr. v , 7. _
.{jJAna}2{jJAna} ún. knowing , becoming acquainted with , knowledge , (esp.) the higher knowledge (derived from meditation on the one Universal Spirit) îS3a1n3khS3r.xiii îGobh. îMn. &c.
.; knowledge about anything cognizance "" , ^ {-tas} and {a-jJAnAd}

{a-jJAnAd} {vA} , knowingly or ignorantly , xi , 233
.; conscience iMBh.
.; = {øne7ndriya} iKat2hUp. vi , 10
.; engaging in (úgen. , úe.g. {sarpiSas} "" , in sacrifice with clarified butter "") iPa1n2. 2-2 , 10 iVa1rtt. iPat.
.; N. of a S3akti iRasik.xiv , 36 iRa1matUp. i , 90 iSch.
.; ({A}) , úf. úid. iPan5car. iii , 2 , 30 iRa1mapu1ja1s3.
.{jJAnakanda}3{jJAna--kanda} úm. N. of a pupil of Sam2kara7ca1rya , S3amkar. iv.
.{jJAnakANDa}3{jJAna--kANDa} ún. (opposed to {karma-kø}) that portion of the Veda which relates to knowledge of the one Spirit iTA1r. x , 1 , 19 iSa1y. (v. l. {khila-kø}).
.{jJAnakIrti}3{jJAna--kIrti} úm. N. of a iBuddh. teacher.
.{jJAnaketu}3{jJAna--ketu} úm. `` having marks of intelligence "" , N. of a man iLalit. xiii , 156
.; {-dhvaja} úm. N. of a Devaputra , iii , 160.
.{jJAnakhaNDa}3{jJAna--khaNDa} N. of part of iS3ivaP.
.{jJAnagamya}3{jJAna--gamya} úmf. attainable by the understanding (S3iva).
.{jJAnagarbha}3{jJAna--garbha} úm. `` filled with knowledge "" , N. of a Bodhi-sattva iBuddh. iL.
.; of a scholar iib.
.{jJAnagUha}3{jJAna--gUha} úmf({A})n. concealing the understanding iBhP. iii , 26 , 5.
.{jJAnaghana}3{jJAna--ghana} úm. pure or mere knowledge or intellect , viii , 3 , 12 ; ix , 8 , 23
.; {øna7cArya} , m.N. of a teacher iW.
.{jJAnacakSus}3{jJAna--cakSus} ún. the eye of intelligence , inner eye , intellectual vision iMn. ii , 8 ; iv , 24 iMBh. xiii , 2284 (cf. {dIrgHa})
.; úmf. seeing with the inner eye iCu1lUp. 16.
.{jJAnacandra}3{jJAna--candra} úm. N. of a man.
.{jJAnatattva}3{jJAna--tattva} ún. true knowledge iW.
.{jJAnatapas}3{jJAna--tapas} ún. penance consisting in striving to attain knowledge iW.
.{jJAnatas}3{jJAna--tas} úind. knowingly iMn. viii , 288.
.{jJAnatIrtha}3{jJAna--tIrtha} ún. N. of a Tirtha iW.
.{jJAnatva}3{jJAna--tva} ún. the being knowledge iSarvad. iii úf.
.{jJAnada}3{jJAna--da} úm. an imparter of knowledge iW.
.{jJAnadatta}3{jJAna--datta} úm. `` given by knowledge "" , N. of scholar iBuddh. iL.
.{jJAnadarpaNa}3{jJAna--darpaNa} úm. `` mirror of knowledge "" , Man5jus3ri iL.
.{jJAnadarzana}3{jJAna--darzana} ún. supreme knowledge iBuddh. iJain.
.; úm. N. of a Bodhi-sattva iKa1ran2d2. i , 3.
.{jJAnadIpa}3{jJAna--dIpa} úm. the lamp of knowledge iW.

.{jJAnadIrgHa}3{jJAna--dIrgHa} úmf. far knowing , far-seeing (the eye , {cakSus}) iMBh. xii , 6742.
.{jJAnadurbala}3{jJAna--durbala} úmf. deficient in knowledge iW.
.{jJAnadeva}3{jJAna--deva} úm. N. of a man iW.
.{jJAnanizcaya}3{jJAna--nizcaya} úm. certainty , ascertainment iW.
.{jJAnaniSTha}3{jJAna--niSTha} úmf. engaged in cultivating true knowledge iMn. , iii , 1 34.
.{jJAnapata}3{jJAna--øpata} úmf({I})n. fr. {-pati} úg. {azvapaty-Adi}.
.{jJAnapati}3{jJAna--pati} úm. the lord of knowledge iib.
.; N. of a man iW.
.{jJAnapara}3{jJAna--para} úmf. wholly devoted to knowledge of Spirit.
.{jJAnapAtra}3{jJAna--pAtra} ún. `` knowledge-vessel "" , a man famous through knowledge , Sin6ha4s. iii , 5/6.
.{jJAnapAvana}3{jJAna--pAvana} ún. `` purifying knowledge "" , N. of a Tirtha iMBh. iii , 7081.
.{jJAnapUrva}3{jJAna--pUrva} úmf. preceded by knowledge , well considered iMn. xii , 89 iCar. i , 18
.; {-kRta} úmf. done designedly iR. ii , 64 , 22.
.{jJAnaprakAza}3{jJAna--prakAza} úm. `` knowledge-illumination "" , N. of a work by Jagajji1vana-da1sa.
.{jJAnapradIpa}3{jJAna--pradIpa} úm. N. of Yoga-sa1ra-samgraha ii.
.{jJAnaprabha}3{jJAna--prabha} úm. `` brilliant with knowledge "" , N. of a Bodhi-sattva iBuddh. iL.
.; of a man iBuddh.
.{jJAnapravAda}3{jJAna--pravAda} úm. `` lecture on knowledge "" , N. of one of the 14 Pu1rvas (or lost Jaina canon).
.{jJAnaprasthAna}3{jJAna--prasthAna} ún. `` method of knowledge "" , N. of a iBuddh. work.
.{jJAnabodhnI}3{jJAna--bodhnI} úf. `` awakening knowledge "" , N. of a Veda7ntic treatise.
.{jJAnabhAskara}3{jJAna--bhA7skara} m "" , sun of knowledge "" , N. of a medical compilation.
.{jJAnamaNDapa}3{jJAna--maNDapa} `` knowledge-temple "" , N. of a temple , Ka1s3iKh. lxxix.
.{jJAnamaya}3{jJAna--maya} úmf. consisting of knowledge iMun2d2Up. &c. ({sarva-} iMn. ii , 7)
.; ({I}) , úf. with {mudra} = {øna-mudra} iRa1matUp. i , 49.
.{jJAnamAla}3{jJAna--mAla} úf. N. of úúwk. iSmr2itit. iVratapr.
.{jJAnamudra}3{jJAna--mudra} úmf. having the impress of wisdom , wise iW.
.; ({A}) , úf. a kind of Mudra1 iHcat. ii , 1 , 765 iVratar. (iAgSam2h.)
.{jJAnamUrta}3{jJAna--mUrta} úf. knowledge personified iVP. vi , 4 , 42.
.{jJAnameru}3{jJAna--meru} úm. knowledge-Meru "" , N. of a man iLalit. xiii , 159.

.{jJAnayajJa}3{jJAna--yajJa} úm. `` sacrifice of knowledge "", N. of Bha1skara-mis3ra's iComm. on iTS. and iTA1r.

.{jJAnayoga}3{jJAna--yoga} úm. the Yoga as based on the acquisition of true knowledge (opposed to {karma-yø} or the Yoga as based on performance of ceremonial rites) iBhag. iii , 3 iVP. vi , 4 , 42 iNa1rP iMatsyaP.

.{jJAnaratnAvalI}3{jJAna--ratnA7vall} úf. `` knowledge-necklace "", N. of a treatise iSarvad. vii , 130.

.{jJAnarAja}3{jJAna--rA7ja} úm. `` king of knowledge "", N. of the author of Siddha7ntasundara.

.{jJAnarAdha}3{jJAna--rAdha} úm. úpl. N. of a family iPravar. v , 1 , [426,2]

.{jJAnalakSaNA}3{jJAna--lakSaNA} úf. `` knowledge-marked "", (in logic) intuitive knowledge of anything actually not perceivable by the senses iBha1sha1p.

.{jJAnavajra}3{jJAna--vajra} úm. `` knowledge-thunderbolt "", N. of a iBuddh. author

.{jJAnavat}3{jJAna--vat} úmfn. (iPa1n2. 8-2 , 9 iSch.) knowing (that , {iti}) iVeda1ntas. iTattvas.

.; endowed with knowledge or science , intelligent , wise , having spiritual knowledge iMBh. iR. vi , 102 , 7 iLaghuj. &c.

.; possessing knowledge ({loka}) iChUp. vii , 7 , 2

.; úm. N. of a Bodhi-sattva iBuddh. iL.

.{jJAnavarman}3{jJAna--varman} úm. N. of a poet , S3a1rn3gp. lviii , 1 , .{jJAnavApI}3{jJAna--vApI} úf. `` knowledge-pool "", N. of a Tirtha , Ka1s3iKh. xxxiii úf.

.{jJAnavijJAna}3{jJAna--vijJAna} in úcomp. , sacred and miscellaneous knowledge iMn. ix , 41 &c.

.{jJAnavibhUtigarbha}3{jJAna--vibhUtigarbha} úm. `` filled with superhuman knowledge "", N. of a Bodhi-sattva iBuddh. iL.

.{jJAnavilAsakAvya}3{jJAna--vilAsa-kAvya} úm. N. of a poem.

.{jJAnavRddha}3{jJAna--vRddha} úmfn. advanced in knowledge iR. ii , 45 , 8.

.{jJAnazakti}3{jJAna--zakti} úf. `` intellectual faculty "", {-mat} úmfn. possessing intellectual faculty iVeda7ntas.

.{jJAnazAstra}3{jJAna--zAstra} úm. the science of fortune-telling iVet. v , 4/5.

.{jJAnazrI}3{jJAna--zrI} úm. N. of a iBuddh. author iSarvad. ii , 84.

.{jJAnazreSTha}3{jJAna--zreSTha} úmfn. pre-eminent in wisdom iW.

.{jJAnasaMtati}3{jJAna--saMtati} úf. continuity of knowledge iMa1n2d2Up. 10.

.{jJAnasaMtAna}3{jJAna--saMtAna} úm. úid. iSarvad. xi , 81 , .{jJAnasambhAra}3{jJAna--sambhAra} úm. a great amount of knowledge iLalit. iv , 123.

.{jJAnasAgara}3{jJAna--sAgara} úm. `` knowledge-ocean "", N. of a Jain Su1ri (author of a iComm. on Ogha-niryukti , A.D. 1383).

.{jJAnasiddhi}3{jJAna--siddhi} úm. N. of a man iKatha1s.liv , 18.

.{jJAnahasti}3{jJAna--hasti} úm. N. of a man iPravar. v , 1.

.{jJAnAkara}3{jJAna7kara} úm. `` knowledge-mine "", N. of a son of a Buddha

.; of a Buddha.

.{jJAnAgni}3{jJAna7gni} úm. `` knowledge.fire "", distinction between good and bad iGarbhUp.

.{jJAnAjJAnakRta}3{jJAna7jJAna-kRta} úmfn. done knowingly or ignorantly iMn. viii , 145.

.{jJAnAtman}3{jJAna7tman} úm. the intellectual soul iVP. vi , 4. 42 iRa1matUp. i , 89 ; ii , 5

.; úmfn. all-wise iW.

.{jJAnAnanda}3{jJAna7nanda} úm. `` joy of knowledge "", N. of an author.

.{jJAnAnutpAda}3{jJA7nA7nutpAda} úm. non-production of knowledge , ignorance iW.

.{jJAnAmRta}3{jJAna7mRta} úm. `` knowledgenectar "", N. of a grammar.

.{jJAnArNava}3{jJAna7rNava} úm. `` knowledge-ocean "", a wise man iBr2Na1rP. i , 23

.; N. of a Tantra

.; of a work (by S3ubha-candra) iNirn2ayas. i , 515

.; of a manual on med. by Yama-ra1ja iBrahmaP. i , 16 , 17.

.{jJAnAvaraNa}3{jJAna7varaNa} úm. `` knowledge-cover "", error iSarvad. iii (iJain.)

.{jJAnAvaraNIya}3{jJAna7varaNIya} úmfn. resulting from error ({øNa} .; one of the 8 kinds of {karman}) iJain.

.{jJAnAvalokAlaMkAra}3{jJAna7valokA7laMkAra} úm. N. of a iBuddh. work.

.{jJAnAvasthita}3{jJAna7vasthita} úmfn. engaged in cultivating wisdom iW.

.{jJAnendrasarasvati}3{jJAna7ndra-sarasvati} úm. N. of a scholiast on iSiddh.

.{jJAnendriya}3{jJAna7ndriya} úm. `` knowledge-organ "", an organ of sensation iBhP. iSa1y. on iS3Br. ix.

.{jJAnottama}3{jJAna7ttama} úm. N. of an author iW.

.{jJAnodatIrtha}3{jJAna7da-tIrtha} úm. `` Tirtha of the waters of knowledge "", N. of a Ti1rtha iKa1s3i1Kh. xxxiii.

.{jJAnolkA}3{jJAna7lkA} úf. `` knowledge-meteor "", N. of a Sama1dhi iBuddh. _

.{jJAnin}2{jJAnin} úmfn. knowing , endowed with knowledge or intelligence , wise , (opposed to {vi-}) knowing the higher knowledge or knowledge of spirit (iKatha1s. lxxix) iMn. xii , 103 iHariv. &c.

.; úm. a fortuneteller , astrologer iR. vi , 23 , 4 iKatha1s. xviii , 60 ; xix , 77 iVet.

.; `` possessing religious wisdom "", a sage iW.

.{jJAnitva}3{jJAni-tva} úm. fortune-telling iKatha1s. xix , 75. _

.{jJAniya}2{jJAniya} úNom. úP. to wish for knowledge iVop. _

.{jJApaka}2{jJApaka} úmf({iKa})n. causing to know , teaching , designing , informing , suggesting iHariv. 6518 iKa1ty. and iKa1s3. iBhP. ix , 6 , 10 iSa1h. &c.
.; úm. a master of requests (particular officer at a Hindu1 court) iPan5cat. iii , 67/68 ún. an expression or rule giving particular information (as a rule of iPa1n2. Implying some other grammatical law than that resulting from the mere words of the rule itself) , precept iMBh. i , 5846 iPat. iKa1s3. and iSiddh.
.{jJApakasamuccaya}3{jJApaka--samuccaya} úm. `N. Jn5a1pakarules (of iPa1n2.) , N. of úúwk. by Purnsho7ttama-deva. _
.{jJApana}2{jJApana} ún. making known , suggesting iPat. and iKa1s3. iRa1jat. iv , 180.
.{jJApānIya}3{jJApānIya} úmfn. to be made known as (únom.) iKa1d. vi , 891. _
.{jJApita}2{jJApita} úmfn. informed iA1s3vGr2. iv , 7 , 2
.; made known , known by (in úcomp.) iSarvad.
.; taught iJaim. i , 1 , 2 iSch.
.; instructed in (úacc.) iMBh. xiv , 415 iHariv. 10038.
.{jJApiti}3{jJApiti} úf. for {jJapiti} iBuddh. iL. _
.{jJApya}2{jJApya} úmfn. to be made known iSa1h. iii , 20. _
.{jJAs}2{jJA4s} úm. a near relative iRV. i , 109 , 1
.; cf. {a4-}. _
.{jJIpsA}2{jJIpsA} úf. (fr. úDesid. of Caus.) asking for information iDha1tup. xxviii , 120.
.{jJipsyamAna}3{jJi4psyamAna} úmfn. (úPass. p.) being desired to be informed iPa1n2. 1-4 , 34. _
.{jJu}2{jJu}2 úifc. (in Pra1kr2it ¶{savva-NNu}) for 2. {jJa}. _
.{jJeya}2{jJeya} úmfn. to be known (úe.g. {jJeyo@mahA7rNavo'tra} , it should be known that there is here a great sea iVarBr2S. xiv , 19
.; {kathaM@na@jJeyam@asmAbhir@nivartitum} , how should we not know how to leave off iBhag. i , 39) iMn. iYa1jn5. iR. &c.
.; ÷to be learnt or understood or ascertained or investigated or perceived or inquired about iS3vetUp. i , 12 iMBh. iii , 2737 iNal. &c. [426,3]
.{jJeyajJa}3{jJeya--jJa} úm. ` understanding what is to be understood "" , the mind iYa1jn5. iii , 154.
.{jJeyatA}3{jJeya--tA} úf. intelligibleness iKapS. i , 96 iSch.
.{jJeyatva}3{jJeya--tva} ún. úid. iBha1sha1p.
.{jJeyamallaka}3{jJeya--mallaka} m.pl.N. of a people iMa1rkP. lvii. _
.{jJaudanIya}2{jJau9danIya} úNom. úP. (úDesid. {jujJø@øyiskati}) to wish for the rice of Jn5a1 iPa1n2. 1-4 , 2 iVa1rtt. 9 iPat. _
.{jman}1{jma4n} (only úloc. {jma4n}) = {kSA4man} (cf. {jma4} , {jma4s} , ús.v. 2. {kska4m}) iRV. vii , 21 , 6 and 60 , 2 iVS. xvii , 6
.; cf. {u4pa-} , {uru-} , {dvi-ba4rha-} , {pRthu-} , {pa4ri-}.
.{jmayA}3{jma-yA4} úmfn. (iNir. xii , 43) going on the earth iRV. vii ,

39 , 3 (opposed to {urAv@anta4rikSe}). _
.{jmAyat}2{jmAya4t} úmfn. reaching the earth , viii , 68 , 3. _
.{jya}1{jya} {jyakA} , - ú1. {jyA} and 3. {jyA4}. _
.{jyA}1{jyA}1 (cf. ú {ji}) , cl. 9. úP. {jinA4ti} (úPot. {ønlY4t} ; p. {øna4t}
.; úpf. {jijyau4}
.; úfut. {jyAsyati} iPa1n2. 6-1 , 16f.
.; úind p. {-jyAya} , 42) Ved. to overpower , oppress , deprive any one (úacc.) of property (úacc.) iRV. iAV. &c.
.; (derived fr. {jyA4yas} , ` senior ") ÷to become old iDha1tup. xxxi , 29: úcl. 4. úA1. {jI4yate} or úPass. {øya4te} , Ved. to be oppressed or treated badly , be deprived of property (or everything , {sarva-jyAni4m} iTS. vii) iRV. &c.: Caus. {jyApayati} , to call any one old iPa1n2. 3-1 , 21 iSiddh. 46: úDesid. (p. {ji4jyAsat}) to wish to overpower iRV. x , 152 , 5: Intens. {jeJyate} iPa1n2. 6-1 , 16 iKa1s3.
.; cf. {pari-}
.; \$. _
.{jIta}2{jIta} úmfn. oppressed iAV.
.; old , customary , of old iJain. (Pra1kr2it ¶{jIya})
.; cf. {a4-}.
.{jItakalpasUtra}3{jIta--kalpa-sUtra} ún. ` old Kalpa-su1tra "" , .N. of a work by Jina-bhadra.
.{jItadhara}3{jIta--dhara} úm. iS3a1n2d2ilya.
.{jItavyavahArasUtra}3{jIta--vyavahAra-sUtra} ún. N. of a Jain text. _
.{jIna}2{jIna} úmfn. (iPa1n2. 8-2 , 44 ; vi , 4 , 2 iKa1s3.) old , aged iL.
.; ún. a leather bag (` woollen cover "" iJain. iSch.) iMn. xi , 139 ({jIla} iGaut. xxii
.; {jAla} iSch.) _
.{jya}2{jya} úmfn. úifc. ` oppressing "" , see , {brahma-jya4}. _
.{jyA}2{jyA4}2 úf. = \$, - {parama-yA4}
.; excessive demand iS3Br.v , 4 , 5 , 4.
.{jyAna}3{jyA4na} ún. oppression , iv , 1 , 2 , 4. _
.{jyAni}2{jyAni4} úf. (iPa1n2. 3-3 , 95 iVa1rtt. 4) úid. iMaitrS. ii , 2 , 10 (cf. {a4-})
.; ` loss "" , - {sarva-jyAni4}
.; disappearance , Ma1latim. ix , 33
.; infirmity , old age iVop. xi , 2
.; a river iL.
.{jyAya}3{jyAya} - {nR-jyAya4}. _
.{jyAyas}2{jyA4yas} úmfn. (iPa1n2. 5-3 , 61 f. ; vi , 4 , 160) superior , more excellent , greater , larger , stronger iRV. &c. (úifc. [úe.g. {vaccana-} , ` superior in speech "" iKa1s3.] iPa1n2. 6-2 , 25)
.; elder iRV. &c.
.; most excellent iRagh. xviii , 33

.; (in law) being of age and answerable for one's conduct *īW*.
 .{jyAyastva}3{jyA4yas--tva} ún. superiority *īBa1dar*. iii , 3 , 57 *īSch*.
 .{jyAyasvat}3{jyA4yas--vat} ({jyA4yø}) , úmf. having a superior *īAV*.
 iii. _
 .{jyAyasa}2{jyAyasa4} úmf. greater in number *īS3Br*. xiv , 4 , 1. _
 .{jyAyiSTha}2{jyAyiSTha} úmf. (úirr. superl.) most excellent , first ,
 best *īMBh*. vii , 3701 *īHariv*. 7265. _
 .{jyeya}2{jye4ya} úmf. to be oppressed or deprived of property *īS3Br*.
 xiii , 4 , 2 *īAitBr*. vii , 29 (cf. {a-jyeya4ta4} , {brahma-jye4ya})
 .; most excellent , best *īKenUp*. _
 .{jyeSTha}2{jye4STha} úmf. (*īPa1n2*. 5-3 , 61) most excellent ,
 pre-eminent , first , chief. best , greatest , (m.) the chief. *īRV*. &c.
 (úifc. [úe.g. {vacana-} , ` best in speech " *īKa1s3*.] *īPa1n2*. 6-2 ,
 25)
 .; more excellent than (úabl.) *īMBh*. xiii , 7205
 .; (in math. with {pada} or {mUla}) greatest (root [square root]
 extracted from the quantity operated upon)
 .; (*īPa1n2*. 5-3 , 62
 .; {øSTha4}) eldest , (m.) the eldest brother *īRV*. iv , 33 , 5 ; x , 11
 , 2 *īAV*. &c.
 .; úm. (scil. {ghaTa}) the ascending bucket (in a machine for raising
 water) *īKuval*. 46
 .; for {jyaiSTha} *īVarBr2S*. *īRa1jat*.
 .; N. of a man *īMBh*. xii , 13593
 .; ún. what is most excellent *īRV*. x , 120 , 1 *īAV*. (also oxyt.)
 .; tin *īL*.
 .; N. of a *Lin3ga* *īLin3gaP*. i , 1 , 3
 .; with {puSkara} , - {øSTha-pø}
 .; ({A4}) , úf. (úg. {ajA7di}) the 16th (or úaccord. to modern
 reckoning 18th) lunar mansion (sacred to Indra) *īAV*. xix , 7 , 3
 (úparox.) *īTBr*. iii , 1 , 2 *īPa1rGr2*. *īMBh*. &c. (also úpl.)
 .; the eldest wife *īMn*. ix , 122 & 124
 .; a preferred wife *īL*.
 .; the 8th year in the Jupiter cycle of 12 years *īVarBr2S*. viii , 10
 .; the middle finger *īL*.
 .; a kind of stringed instrument
 .; misfortune (personified as the elder sister of Lakshmi1 , Padma , úP.
 v
 .; cf. {øSTha-lakSmI4}) *īBhP*. i , 17 , 32
 .; N. of a *S3akti* *īHcat*. i , 8 , 404
 .; *Gan3ga1* *īL*.
 .; ({A} *īL*. , {I}) , úf. a small house-lizard (also {jyaiSThI} *īW*.)
īTithya1d.
 .; ({am}) , úind. most , extremely *īS3Br*. i , 8 , 1 , 4.
 .{jyeSThakalaza}3{jye4STha--kalaza} úm. N. of *Bilhan2a*'s father *īVcar*.
 xviii , 79.

.{jyeSThagRhya}3{jye4STha--gRhya4} úm. the eldest member of a family
īS3Br. xii , 4 , 1 , 4.
 .{jyeSThaghni}3{jye4STha--ghni4} úf. = {øSTha4} , the 16th lunar
 mansion *īAV*. vi , 110 , 2 *īTBr*. i , 5 , 2 , 8.
 .{jyeSThajaghanya}3{jye4STha--jaghanya} úmf. úpl. the elders last
īAs3vGr2. iv , 4 , 12.
 .{jyeSThatama}3{jye4STha--tama} ({jye4Sø}) , úmf. best or first of all
īRV. ii , 16 , 1 ; vi , 67 , 1
 .; oldest of all *īW*.
 .{jyeSThatara}3{jye4STha--tara} úmf. an elder one *īPan5cat*. v , 4 , 0/1
 .; ({A}) , úf. a woman guarding a young girl *īKatha1s*. lxxv ,
 .{jyeSThatarika}3{jye4STha--øtarikA} úf. = {øRA} *īib*.
 .{jyeSThatas}3{jye4STha--ta4s} úind. (reckoning) from the eldest ,
 according to seniority *īAV*. xi , 3 , 32 *īA1pS3r*. vi , 7 , 8. [427,1]
 .{jyeSThatA}3{jye4STha--tA} úf. precedence , seniority , primogeniture
īMn. *īMBh*. iii , 14461 *īHariv*. 7164.
 .{jyeSThatAta}3{jye4STha--tAta} úm. a father's elder brother *īL*.
 .{jyeSThatAti}3{jye4STha--tAti} ({øSTha4-}) , úf. (*īPa1n2*. 5-4 , 61)
 superiority *īAV*. vi , 39 , 1
 .; = {-rA4j} *īRV*. v , 44 , 1.
 .{jyeSThatva}3{jye4STha--tva} ún. = {-tA} *īMBh*. i , 8372 *īSa1rn3gP*.
īSubh.
 .{jyeSThapAla}3{jye4STha--pAla} úm. N. of a man *īRa1jat*. viii.
 .{jyeSThapuSkara}3{jye4STha--puSkara} ún. N. of a renowned place of
 pilgrimage *īMBh*. iii , xiii
 .; ({øSTha@puSkø}) *īR*. i , 62 , 2.
 .{jyeSThaprathama}3{jye4STha--prathama} úmf. úpl. the elders first
īMa1nGr2. ii , 7.
 .{jyeSThabandhu}3{jye4STha--bandhu} ({øSTha4-}) , úm. the chief of a
 family *īMaitrS*. ii 2 , 10.
 .{jyeSThabalA}3{jye4STha--balA} úf. Sida rhomboidea *īL*.
 .{jyeSThabrAhmaNa}3{jye4STha--brAhmaNa} úmf. having the oldest
Bra1hman2a *īTa1n2d2yaBr*. vii , 6 , 7.
 .{jyeSThabhavika}3{jye4STha--bhavika} úf. an elder brother's wife
īDivyA7v. ii , 83 and 113.
 .{jyeSThabhAryA}3{jye4STha--bhAryA} úf. úid. *īW*.
 .; a senior or chief wife *īW*.
 .{jyeSThayajJa}3{jye4STha--yajJa4} úm. sacrifice of the eldest *īTS*. vii
īAitBr. iv , 25
 .; the most excellent sacrifice *īTa1n2d2yaBr*. vi , 3 , 8.
 .{jyeSTharAj}3{jye4STha--rA4j} úm. a sovereign *īRV*. ii , 23 , 1 ; viii ,
 16 , 3 *īMaitrS*. i , 3 , 11.
 .{jyeSThalakSmI}3{jye4STha--lakSmI4} úf. a chief mark , congenital mark
 (cf. *īAV*. vii , 115 , 3) *īMaitrS*. i , 8 , 1 *īTBr*. ii , 1 , 2 , 2 (" "
 indigence personified as the elder sister of Lakshmi1 " *īSch*).
 .{jyeSThalalita}3{jye4STha--lalita} úf. a particular vow to be observed

in month Jyaisht2ha îS3ivaP.
 .{jyeSThavayas}3{jye4STha--vayas} úmfn. older than (in úcomp.) îKatha1s.
 iic , 28.
 .{jyeSThavarara}3{jye4STha--vara4} úm. a chief wooer îAV. xi , 8 , 1 úf.
 .{jyeSThavarNa}3{jye4STha--varNa} úm. ``" first cast man "" , a Bra1hman
 îL.
 .; cf. îMBh. xiii , 6571.
 .{jyeSThavarNin}3{jye4STha--varNin} úm. úid. îKa1m. ii , 19.
 .{jyeSThavRtti}3{jye4STha--vRtti} úmfn. behaving like an eldest brother
 îMn. ix , 110
 .; úf. the duties of seniority îW.
 .{jyeSThazvazrU}3{jye4STha--zvazrU} úf. a wife's elder sister îL.
 .{jyeSThasAman}3{jye4STha--sAman} ún. the most excellent Sa1man
 îTa1n2d2yaBr. xxi , 2 , 3
 .; N. of a Sa1man. îGobh. iii , 2 , 54 îMBh. xii f.
 .; úmfn. a chanter of that Sa1man îYa1jn5.i , 219
 .; {øma-ga} úmfn. úid. îA1p. îMn. iii , 185.
 .{jyeSThastoma}3{jye4STha--stoma} úm. N. of an Eka7ha îS3a1n3khS3r.xiv.
 .{jyeSThasthAna}3{jye4STha--sthAna} ún. N. of a place of pilgrimage
 îMBh. iii , 8204.
 .{jyeSThAMza}3{jyeSThA7Mza} úm. the eldest brother's share îW.
 .; the best share îW.
 .{jyeSThanujyeSThatA}3{jyeSThA7nujyeSThatA} úf. regular succession
 according to seniority îMBh. i , 2727 and 2742.
 .{jyeSThamalaka}3{jyeSThA7malaka} úm. Azadirachta indica îL.
 .{jyeSThambu}3{jyeSThA7mbu} ún. the scum of boiled rice or water in
 which grain has been washed îL.
 .{jyeSThazrama}3{jyeSThA7zrama} úmfn. being in the most excellent order
 of life (viz. in that of a householder) îMn. iii , 78.
 .{jyeSThazramin}3{jyeSThA7zramin} úmfn. úid. îW.
 .{jyeSThezvara}3{jyeSThe7zvara} ún. N. of a Lin3ga îKa1s3i1Kh. lxiii. _
 .{jyeSThA}2{jyeSThA4} úf. of {øSTha} , ~ q.v.
 .{jyeSThApUjAvilAsa}3{jyeSThA4--pUjA-vilAsa} úm. N. of úúwk.
 .{jyeSThamUla}3{jyeSThA4--mUla} úm. the month Jyaisht2ha îMBh. xiii ,
 4609 and 5156 îVP. vi , 8 , 33ff.
 .{jyeSThamUliya}3{jyeSThA4--ømUliya} úm. úid. îL.
 .{jyeSThAvrata}3{jyeSThA4--vrata} ún. a kind of observance in honour of
 Jyesht2ha1 îTBr. ii , 1 , 2 , 2 îSch. _
 .{jyeSThinI}2{jyeSThinI} úf. a woman who has an elder brother îKa1tyS3r.
 xxiii , 1 , 15 îSch.
 .; cf. {jyaiSThineya4}. _
 .{jyeSThilA}2{jyeSThilA} úf. N. of a river îMBh. ii , 373. _
 .{jyaiSTha}2{jyaiSTha} úm. N. of a month (May-June , the full moon
 standing in the constellation Jyesht2ha1) îLa1t2y. x , 5 , 18 îMn. viii
 , 245 îHariv. 7828 îKa1tyS3r. îSch.
 .; ({I}) , úf. the full moon in month Jyaisht2ha îVarBr2S. xxiii , 1

(cf. {mahA-jyaiSThI})
 .; ~ {jyeSThI}. _
 .{jyaiSThasAmika}2{jyaiSThasAmika} úmfn. fr. {jyeskTha-sAman} îGobh.
 iii , 1 , 28.
 .{jyaiSThineya}3{jyaiSThineya4} úm. (úg. {kalyANyAdi}) a son of the
 father's first wife ({jyeSTha}) îTBr. ii , 1 , 8 , 1 îTa1n2dyaBr. ii ,
 xx îKa1tyS3r. (fr {jyeSThinI} îSch.) îGaut. xxviii îMn. ix , 193 îMBh.
 ii , 1934. _
 .{jyaiSThya}2{jyai4SThya} ún. = {jyeSTha-tA} îRV. îVS. &c. _
 .{jyA}1{jyA4}3 úf. a bow-string , \$ îRV. îAV. îVS. &c.
 .; (in geom.) the chord of an arc
 .; = {jyA7rdha} îSu1ryas.
 .; cf. {adhi-} , {uj-} , {parama-} , {vi-} and {sa-jya}
 .; {eka-} , {krama-} , {krAnti-}.
 .{jyAkAra}3{jyA4--kAra4} úm. a bow-string-maker îVS. xxx , 7.
 .{jyAkriSTi}3{jyA4--økriSTi} ({jyA7kø}) , úf. straining a bow-string
 îAmar. (îVcar.)
 .{jyAghoSa}3{jyA4--ghoSa4} úm. the twang of a bow îAV. v , 21 , 9 îMBh.
 xiii , 7471.
 .{jyApAza}3{jyA4--pAza4} úm. a bow-string îAV. xi , 10 , 22 îKaus3.
 îMBh. iv , 164.
 .{jyApiNDa}3{jyA4--piNDa}
 .{jyApiNDaka}3{jyA4--piNóDaka} a-sine expressed in figures îSu1ryas. ii
 , 31 úf.
 .{jyAbANeya}3{jyA4--øbANeya} úm. úpl. N. of a warrior-tribe , and (sg ,)
 a prince of that tribe , úg. {yauDheyA7di}.
 .{jyAmagha}3{jyA4--magha} úm. N. of Vidarbha's father îHariv. 1980 ff.
 îBhP. ix , 23 , 33 ff
 .{jyArdha}3{jyA4--ørdha} ({jyA7rø}) , úm. the sine of an arc îSu1ryas.
 ii , 15
 .; {-piNDa} , = {jyA-pø} , 16.
 .{jyAvAja}3{jyA4--vAja} ({jyA4-}) , úmfn. having the elasticity of a
 bow-string îRV. iii , 53 , 24.
 .{jyAhroDa}3{jyA4--hroDa} úm. a kind of bow (not used for shooting)
 îTa1n2d2yaBr. xvii , 1 , 14 îKa1tySr. xxii îLa1t2y. viii
 .; údu. N. of two Sa1mans îA1rshBr.
 .{jyotpatti}3{jyo7tpatti} úf. the calculation of sines îGol. _
 .{jyAkA}2{jyakA} úf. (in geom.) the chord of an arc. _
 .{jyAkA}2{jyAkA4} úf. a bow-string îRV. x , 133 îAV. i , 2 , 2. _
 .{jyAyamAna}2{jyAyamAna} úmfn. like a bow-string îDas3. i , 18. _
 .{jyA}1{jyA}4 úf. the earth îL.
 .; a mother îL. _
 .{jyu}1{jyu} cl , 1. úA1. to go (= û {cyu}) îDha1tup. _
 .{jyut}1{jyut} (fr. {dyut}) , úcl. 1. úA1. {jyo4tate} (îNaigh. i , 16
 [427,2]
 .; also úP. îDha1tup. iii , 4 , úv.l.) ÷to shine îMaitrS. ii , 12 , 4 ,

4 ĩMBh. (úv.l.): Caus. {jyota4yati} , to shine upon , illuminate ĩAV.
(iv , 37 , 10 and)vii , 16 , 1 ĩMBh. (úv.l.)
.; cf. {ava-} .
. {jyutimat}3{jyuti-mat} úmfn. úv.l. for {dy} . _
. {jyotayamAmaka}2{jyotaya-mAmaka4} úm. night-fire (?) , ĩAV. iv , 37 ,
10 ({gandharva4} ĩAV. Paipp.) .
. {jyotA}3{jyotA} úf. `` the brilliant one '' , mystical N. of a cow ĩVS.
viii , 43. _
. {jyoti}2{jyoti} (only úloc. {øtau}) , = {øtis} ĩTa1n2d2yaBr. xvi , 10
, 2
.; cf. {daza-} , {zata-} .
. {jyotidarzana}3{jyoti--darzana} ? ĩGa1rgi1S.
. {jyotirata}3{jyoti--rata} úm. N. of a Na1ga (cf. {øtI-ratha}) ĩBuddh.
ĩL.
. {jyotirathA}3{jyoti--rathA}
. {jyotirathyA}3{jyoti--raóthyA} - {øtI-rathA} .
. {jyotiSToma}3{jyoti--SToma} úm. (fr. {øtis-stoma} ĩPa1n2. 8-3 , 83) N.
of a Soma ceremony (typical form of a whole class of ceremonies
consisting originally of 3 , and later of 4 , 5 , or 7 subdivisions ,
viz. Agni-sht2oma (¯ q.v.) , Ukthya , and Ati-ra1tra , or in addition to
these Shodas3in , Aty-agni-sht2oma , Va1ja-peya , and Apor-ya1ma) ĩTS.
vii ĩS3Br. x , xiii ĩAitBr. iii &c.
. {jyotiSTomika}3{jyoti--øSTomika} úmfn. fr. {øma} ĩKa1tyS3r. xxiv , 5 ,
16. _
. {jyotiH}2{jyotiH} in úcomp. for {øtis} .
. {jyotiHparAzara}3{jyotiH--parAzara} úm. the astronomer Para1s3ara
ĩSmr2itit. i.
. {jyotiHpitAmaha}3{jyotiH--pitAmaha} úm. Brahma1 considered as the
grandfather of astron.
. {jyotiHprakAza}3{jyotiH--prakAza} úm. N. of úúwk. on astron
ĩNirn2ayas.
. {jyotiHzAstra}3{jyotiH--zAstra} ún. = {øtir-vidyA} ĩVarBr2S. i , 8 f.
.; cvi , 4 ĩS3a1rn3gP.
. {jyotiHSToma}3{jyotiH--SToma} - {øti-STø} .
. {jyotiHsAgara}3{jyotiH--sAgara} úm. `` luminary-ocean '' , N. of úúwk.
on astron. ĩNirn2ayas. i , 527ff. ; iii , 645ff.
. {jyotiHsAman}3{jyotiH--sAman} ún. N. of a Sa1man.
. {jyotiHsAra}3{jyotiH--sAra} úm. N. of úúwk. on astron. , 720.
. {jyotiHsiddhAnta}3{jyotiH--siddhA7nta} úm. another work on astron. _
. {jyotika}2{jyotika} úm. N. of a Na1ga ĩMBh. i , 1558. _
. {jyotita}2{jyotita} úmfn. = {øtiS-mat} ĩAgP. cccxxix. _
. {jyotir}2{jyotir} in úcomp. for {øtis} .
. {jyotiragra}3{jyotir--agra} ({jyo4tø}) , úmf({A})n. preceded by light
or life ĩRV. vii ĩAV. xiv , 2 , 31.
. {jyotiranIka}3{jyotir--anIka} ({jyo4tø}) , úmfn. having a shining face
ĩRV. vii , 35 , 4.

. {jyotiriGga}3{jyotir--iGga}
. {jyotiriGgaNa}3{jyotir--iGógaNa} úm. `` moving light '' , a firefly ĩL.
. {jyotirIza}3{jyotir--Iza} {øsvara} úm. N. of the author of ĩDhu1rtas.
. {jyotirudgamana}3{jyotir--udgamana} ún. the rising of the stars ĩPa1n2.
1-3 , 40 ĩPat.
. {jyotirgaNa}3{jyotir--gaNa} úm. the heavenly bodies collectively ĩW.
. {jyotirgarga}3{jyotir--garga} úm. the astronomer Garga ĩNirn2ayas. i ,
56 and 58
.; iii.
. {jyotirjarAyu}3{jyotir--jarAyu} ({jyo4tø}) , úmfn. surrounded by a
brilliant covering ĩRV. x , 123 , 1.
. {jyotirjJa}3{jyotir--jJa} úm. `` star-knower '' , an astronomer
ĩVarBr2. xvii , 2.
. {jyotirjvalanArcizrIgarbha}3{jyotir--jvalanA7rci-zrI-garbha} úm. N. of
a Bodhisattva ĩBuddh. ĩL.
. {jyotirdhAman}3{jyotir--dhAman} úm. N. of one of the 7 sages in
Ta1masa's Manv-antara ĩBhP. viii , 1 , 28.
. {jyotirnirbandha}3{jyotir--nirbandha} úm. N. of úúwk. on astron.
ĩNirn2ayas. i , 41 and 563 ; ii , 8 , 73f.
.; iii.
. {jyotirblja}3{jyotir--blja} ún. `` light-seed '' , = {iGga} ĩL.
. {jyotirbhAga}3{jyotir--bhAga} úmfn. one possessing light ĩNir. xii ,
1.
. {jyotirbhAsamaNi}3{jyotir--bhAsa-maNi} úm. a kind of gem ĩBuddh. ĩL.
. {jyotirbhAsin}3{jyotir--bhAsin} úmfn. brilliant with light ĩHariv. 985.
. {jyotirmaNDala}3{jyotir--maNDala} ún. the stellar sphere ĩW.
. {jyotirmantra}3{jyotir--mantra} úm. N. of a Mantra ĩSarvad. xv , 260
úf.
. {jyotirmaya}3{jyotir--maya} úmfn. consisting of light , brilliant
ĩMun2d2Up. ĩRagh. x , 24 (Vishn2u) &c.
.; (also said of S3iva)
.; abounding with stars , starry , xv , 59.
. {jyotirmilin}3{jyotir--milin} úm. = {iGga} (cf. {nllamllika}) ĩL.
. {jyotirmukha}3{jyotir--mukha} úm. N. of one of Ra1ma's monkey-followers
ĩR. vi.
. {jyotirmedhAtithi}3{jyotir--medhA7tithi} úm. the astronomer Medha7tithi
ĩNirn2ayas. iii , 706.
. {jyotirlatA}3{jyotir--latA} úf. `` light-creeper '' , Cardiospermum
Halicacabum ĩL.
. {jyotirliGga}3{jyotir--liGga} úm. N. of several Lin3ga temples.
. {jyotirlekhA}3{jyotir--lekhA} úf. N. of the daughter of a Yaksha
ĩKatha1s. lxxiii , 422
.; {-valayin} úmfn. studded with rows of stars ĩW.
. {jyotirloka}3{jyotir--loka} úm. the world of light ĩAV. Paris3. xiv , 1
ĩBhP. v , 23 , 8.
. {jyotirvid}3{jyotir--vi4d} úmfn. = {øtiS-kR4t} ĩTS. i , 4 , 34 , 1

.; knowing the stars , (m.) an astronomer , Ya1jn. 1 , 332 iRomakas.
 iKatha1s. liv
 .; {-AbharaNa} ún. N. of úúwk. on astron.
 .{jyotirvidyA}3{jyotir--vidyA} úf. astronomy iBuddh. iL.
 .{jyotirvivaraNa}3{jyotir--vivaraNa} ún. N. of úúwk. on astron.
 iNirn2ayas. iii , 758f.
 .{jyotirhastA}3{jyotir--hastA} úf. `` fire-handed '' , Durga1 , iDevi1P.
 —
 .{jyotiz}2{jyotiz} in úcomp. for {øtis} .
 .{jyotizcakra}3{jyotiz--cakra} ún. `` luminarycircle '' , the zodiac
 iBhP.
 .; GarP. iLin3gaP. iTithya1d.
 .{jyotizcandrArka}3{jyotiz--candrA7rka} úm. `` stars , moon and sun '' ,
 N. of úúwk. _
 .{jyotiS}2{jyotiS} in úcomp. for {øtis} .
 .{jyotiSkaNa}3{jyotiS--kaNa} úm. a spark of fire iRagh. xv , 52.
 .{jyotiSkara}3{jyotiS--kara} úm. `` light-causer '' , a kind of flower
 iBuddh. iL.
 .{jyotiSkaraNDaka}3{jyotiS--karaNDaka} ún. N. of úúwk. on astron.
 (written in Pra1kr2it by Pa1da-liptasu1ri) iSu1ryapr. iSch.
 .{jyotiSkalpa}3{jyotiS--kalpa} úmfn. like fire , blazing iW.
 .; {-latA} úf. N. of úúwk. on astrol.
 .{jyotiSkR}3{jyotiS--ûkR} (úind. p. {jyo4tiS-kRtvA4}) to illumine iTBr.
 ii , 1 , 3 , 9.
 .{jyotiSkRt}3{jyotiS--kR4t} úmfn. creating light iRV. i , 50 , 4 ; x ,
 66 , 1 iTS. i , 4 , 34 , 1.
 .{jyotiSkaumudI}3{jyotiS--kaumudI} úf. N. of úúwk. on astron iSmr2itit.
 i.
 .{jyotiSTama}3{jyotiS--Tama} úmf({A})n. (superl.) diffusing the most
 brilliant light iBhat2t2. ix , 85.
 .{jyotiSTva}3{jyotiS--Tva} ún. luminousness iTa1n2d2yaBr. xvi , 1 , 1
 iAPra1t. iv , 102
 .; the state of light iBhP. xi , 3 , 13.
 .{jyotiSpakSa}3{jyotiS--pakSa} ({jyo4tø}) , úmf({A})n. light-winged
 iKa1t2h. iTS. vii iS3Br. xi iTa1n2d2yaBr.
 .{jyotiSprabha}3{jyotiS--prabha} úm. `` brilliant with light '' , N. of
 a flower iBuddh. iL.
 .; N. of a Buddha iBuddh.
 .; of a Bodhi-sattva iib.
 .; of a prince iKatha1s. lix , 59.
 .{jyotiSprahINa}3{jyotiS--prahINa} úmfn. deprived of light , blind iMBh.
 i , 178 , 27.
 .{jyotiSmat}3{jyotiS--mat} ({jyo4tø}) , úmfn. luminous , brilliant ,
 shining , belonging to the world of light , celestial iRV. iAV. &c.
 ({øtItriSTubh} '' , the heavenly Trisht2ubh '' of 3 x 12 and 1 x 8
 syllables iRPra1t.) [427,3]

.; spiritual , pure iYogas. i , 36
 .; úm. the sun iDas3. viii , 114
 .; = {øSI-mat} , q.v.
 .; the 3rd foot of Brahma1 iChUp. iv , 7 , 3 f.
 .; N. of a son (of Manu Sva1yambhuva iHariv. 415
 .; of Manu Sa1varn2a , 467
 .; of Priya-vrata [king of Kus3a-dvi1pa] iVP.)
 .; of a mountain iBhP. v , 20 , 4
 .; ({tI}) , úf. `` starillumined '' , night iL.
 .; a kind of sacrificial brick iVS. iTS. i
 .; a kind of Trisht2ubh
 .; = {øSkA} iSus3r. iVarBr2S. _
 .{jyotiSa}2{jyotiSa} úm. an astronomer iBuddh. iL.
 .; the sun iGal.
 .; a particular magical formula for exorcising the evil spirits supposed
 to possess weapons iR. i , 30 , 6
 .; ún. (úg. {ukthA7di}) the science of the movements of the heavenly
 bodies and divisions of time dependant thereon , short tract for fixing
 the days and hours of the Vedic sacrifices (one of the 6 kinds of
 Veda7n3ga texts) iA1p. iMun2d2Up. i , 1 , 5 iMBh. xiif. &c.
 .; ({A}) , úf. N. of a river iVishn2. lxxxv , 33.
 .{jyotiSatattva}3{jyotiSa--tattva} ún. N. of úúwk. on astron.
 .{jyotiSaratnamA1A}3{jyotiSa--ratna-mA1A} úf. another work on astron.
 .{jyotiSavidyA}3{jyotiSa--vidyA} úf. astronomy iW.
 .{jyotiSasaMgraha}3{jyotiSa--saMgraha} úm. the whole science of astron.
 iVarBr2.
 .{jyotiSArNava}3{jyotiSA7rNava} úm. N. of úúwk. on astron. iSmr2itit.
 vii. _
 .{jyotiSika}2{jyotiSika} úm. (= {jyautø}) iGan2ar. 306 iSch.) an
 astronomer iVarBr2. xiii , 3 iSch. iSin6ha7s. xxv , 0/1 (úv.1.) _
 .{jyotiSIka}2{jyotiSIka} úm. úid. iGal. _
 .{jyotiSImat}2{jyo4tiSI-mat} úmfn. (fr. údu. of {øtis}) possessing the
 two luminaries (moon and sun) iAV. xviii , 4 , 14 (cf. iRV. x , 53 , 6)
 .; úm. N. of one of the 7 suns iTA1r. i , 7 , 1 and 16 , 1
 .; ({øS-mat} iVP. vi , 3 , 20 iSch.) _
 .{jyotiSka}2{jyotiSka} úm. Premna spinosa iSus3r. iv
 .; Plumbago zeylanica iL.
 .; the seed of Trigonella foenum graecum iL.
 .; N. of a Na1ga (cf. {øtika}) iMBh. v , 3631
 .; of a man iBuddh. (iDivyA7v. xix)
 .; úpl. `` the luminaries '' regarded as a class of deities (arranged
 under 5 heads , viz. sun , moon , the planets , fixed stars , and lunar
 mansions) iJain.
 .; ún. N. of a luminous weapon (with which Arjuna destroyed Tamas) iMBh.
 vii , 1325 ({jyautiSa} , B)
 .; N. of a bright peak of Meru , xii , 10212

.; ({A}), úf. *Cardiospermum Halicacabum* îL. _
 .{jyotiSya}2{jyotiSya4} úmf. illumined îTS. vi , 4 , 2 , 2. _
 .{jyotis}2{jyo4tis} ún. light (of the sun , dawn , fire , lightning , &c.
 .; also úpl.) , brightness (of the sky) îRV. &c. ({trI4Ni@jyo4tIMSi} , light appearing in the 3 worlds , viz. on earth , in the intermediate region , and in the sky or heaven [the last being called {uttama4} îVS. xx îAV. xviii
 .; or {u4ttara} , i , 9 , 1
 .; or {tRtI4ya} îRV. x , 56 , 1] îVS. viii , 36 îAV. ix , 5 , 8 îMBh. iii
 .; also personifled as `` fire '' on earth , `` ether or air '' in the intermediate region , and `` sun '' in the sky îS3Br. xi , 5 , 8 , 2 îSa1n3khS3r. xvi , 21 , 2 , &c.
 .; `` fire , sun and moon '' îBhag. xv , 12)
 .; fire , flash of lightning îMegh. îS3ak.
 .; moonlight îRV. iii , 34 , 4 îAV. iv , 18 , 1
 .; (úpl.) îS3Br. x and îR. i , 35 , 16
 .; eye-light îRV. i , 117 , 17
 .; the eye îMBh. i , 6853 îRagh. îBhP. ix
 .; údu. sun and moon îGobh. iii , 3 , 18 îS3atr. i , 28
 .; úpl. the heavenly bodies , planets and stars îMn. îBhag. &c. {øtiSAm@ayana} ún. course or movements of the heavenly bodies , science of those movements [= {øtiSa}] îLa1t2y. iv , 8 , 1 îS3iksh.
 .; úsg. the light of heaven , celestial world îRV. îVS. îAV. îS3Br. xiv , 7 , 2
 .; light as the divine principle of life or source of intelligence , intelligence îRV. vi , 9 , 6 îVS. xxiv , 3 îAV. xvi îBhag.
 .; ({pauruSajø} `` human intelligence '') îSarvad.
 .; (paraj`ñpaurushaj `` , highest light or truth '') îRa1matUp. and îSarvad.
 .; light as the type of freedom or bliss or victory (cf. \$, \$ and Lat. ¶{lux}) îRV. îAV. îVS. îS3Br. xiv îSus3r.
 .; N. of several Eka7has îTS. vii îS3Br. xii. úf. &c.
 .; of certain formularies containing the word {jyo7tis} îLa1t2y. i , 8 , 13
 .; a metre of 32 short and 16 long syllables
 .; = {øtiSa} , science of the movements of the heavenly bodies îL.
 .; a mystical N. for the letter {r} îRa1matUp.
 .; úm. fire îL.
 .; the sun îL.
 .; *Trigonella foenum graecum* îL.
 .; N. of a Marut îHariv. 11545
 .; of a son of Manu Sva1rocisha , 429
 .; of a Praja1-pati îVP.
 .; cf. {da4kSiNA-} , {zakra4-} , {sa-} , {hi4raNya-} , &c.

.{jyotistattva}3{jyo4tis--tattva} ún. = {øtiSa-t} îNirn2ayas. iii.
 .{jyotissAtkR}3{jyo4tis--sAt-ûkR} = {øtiS-} îBhat2t2. ix , 85 _
 .{jyotI}2{jyotI} in úcomp. for {øtis}.
 .{jyotIra}3{jyotI--ra} ({øti'-}) , úmf. one whose chariot is light îRV. i , 140 , 1
 .; ix f.
 .; the polestar îL.
 .; a kind of serpent îSus3r. v , 4
 .; ({al}) , úf. N. of a river (joining the S3on2a) îMBh. iii , 8150 ({øti-rathyA}) ; vi , 334 îHariv. 9511 ({øti-rø}) îRagh. vii , 33.
 .{jyotIrasa}3{jyotI--rasa} úm. a kind of gem îR. ii , 94 , 6 îVarBr2S. îKatha1s.
 .; úmf. made of that gem îMBh. iv , 24.
 .{jyotIrupasvayambhU}3{jyotI--rupasvayambhU} úm. Brahma1 in the form of light îBuddh.
 .{jyotIrupezvara}3{jyotI--rupezvara} ún. N. of a Litiga îKa1s3i1Kh. xciv. _
 .{jyotsnA}2{jyo4tsnA} úf. (îPa1n2. 5-2 , 114) a moonlight night îTBr. ii , 2 , 9 , 7
 .; moonlight îMBh. îR. &c. (úf. úf. a1 îKatha1s. cvii)
 .; úpl. light , splendour îBhP. iii , 28 , 21
 .; one of Brahma1's bodies , 20 , 39
 .; one of the moon's 16 Kala1s îBrahmaP. ii , 15 [428,1]
 .; Durga1 , îDevi1P. îDevi1m.
 .; the plant {jyotsnI} îL. îSch.
 .; the plant {ghoSAtakI} îL.
 .{jyotsnAkAII}3{jyo4tsnA--kAII} úf. N. of a daughter of the moon (wife of Varun2a's son Pushkara) îMBh. v , 3534.
 .{jyotsnAdi}3{jyo4tsnA--ødi} ({øna7dø}) , a Gan2a of îKa1ty. (îPa1n2. 5-2 , 103 îVa1rtt. 2).
 .{jyotsnApakSatantra}3{jyo4tsnA--pakSa-tantra} ún. N. of a Tantra îA1nand. 31 îSch.
 .{jyotsnApriya}3{jyo4tsnA--priya} úm. `` fond of moonlight '' , the bird Cakora îL.
 .{jyotsnAmaya}3{jyo4tsnA--maya} úmf. consisting of moonlight îKa1d. îHcar.
 .{jyotsnAvat}3{jyo4tsnA--vat} úmf. illumined by the moon îRagh. vi , 34
 .; shining îBhP. iv , 21 , 26.
 .{jyotsnAvApI}3{jyo4tsnA--vApI} úf. `` moonlight-receptacle '' , the moon îAlam2ka1rav.
 .{jyotsnAvRkSa}3{jyo4tsnA--vRkSa} úm. a lamp-stand îL.
 .{jyotsneza}3{jyotsne7za} úm. `` moonlight lord '' , the moon îL. îSch.
 _
 .{jyotsnikA}2{jyotsnikA} úf. the plant {kozAtakI} (or {kRta-vedhana} îCar. îSch.) îL.

.; N. of a female singer. îMallav. _
 .{jyotsnI}2{jyotsnI} úf. (for {jyautø}) a moonlight night îNaish.
 .; Trichosanthesdioeca îL.
 .; N. of a medical substance îL. _
 .{jyautiSa}2{jyautiSa} ún. = {jyotø} , science of the movements of the heavenly bodies îValtsya1y. i , 3 îBrahmas. îMadhus.
 .; for {jyotiSka} , -q.v.
 .; N. of 2 Sa1mans îA1rshBr. _
 .{jyautiSika}2{jyautiSika} úm. = {jyotø} úg. {ukthA7di}. _
 .{jyautsna}2{jyautsna} m: (îPa1n2. 5-2 , 103 îVa1rtt. 2) the light half of a mouth îS3a1n3khS3r. xiii , 19 îGobh. ii , 8
 .; ({I}) , úf. a full moon light îL.
 .; Trichosanthes dioeca îL. _
 .{jyautsniKA}2{jyautsniKA} úf. a moonlight night îL. _
 .{jyeya}1{jye4ya} {jye4STha} , &c. - û {jyA}. _
 .{jyo}1{jyo} úcl. 1. úA1. {jyavate} , ÷to order , cause any one to observe a vow îVop. (îDha1tup. xxii , 69). _
 .{jyok}1{jyo4k} úind. (úg. {svar-Adi}) long , for a long time or while îRV. îVS. îAV. îS3Br. îChUp.
 .{jyokkR}3{jyo4k--ûkR} to be long about anything , delay îRV. i , 33 , 15 ; vii , 22 , 6
 .; ÷to say `` farewell "" (îSch.) îHcar. v ({jyot} for {jyok})
 .; also Caus.).
 .{jyoktamAm}3{jyo4k--tamA4m} úind. , (superl.) for the longest time , longest îAitBr. ii , 8 îS3Br. x , 2 , 6 , 5. _
 .{jyokti}2{jyokti} úf. long life (?) îA1pS3r. xiii , 3 , 1. _
 .{jyog}2{jyog} in úcomp. for {jyok}.
 .{jyogaparuddha}3{jyog--aparuddha} ({jyo4g-}) , úmfn. expelled a long time îTS. ii , 1 , 4 , 7.
 .{jyogAmayAvin}3{jyog--AmayAvin} ({jyo4g-}) , úmfn. sick a long time , 1 , 1 , 3.
 .{jyogjivAtu}3{jyog--jivA4tu} úf. long life îS3Br. xii , 8 , 1 , 20 xiii , 8 , 3 , 1 and 4. _
 .{jyoDi}1{jyoDi} - {kara-} , {hasta-}. _
 .{jyotA}1{jyotA} {øti} , {øtita} , &c. - û {jyut}. _
 .{jyau}1{jyau} úm. (\$) planet Jupiter îVarBr2. . _
 .{jyautiSa}1{jyautiSa} {øSika} , &c. - above. _
 .{jri}1{jri}1 úcl. 1. úP. {jra4yati} , ÷to go îNaigh. ii , 14
 .; ÷to overpower îDha1tup. xxii , 49
 .; cf. {upa-}. _
 .{jraya}2{jraya} - {pRthu-jra4ya}.
 .{jrayas}3{jra4yas} ún. expanse , space , flat surface (Zd. ¶{zarayo}) îRV. i , iv-vi , viii ff. _
 .{jrayasAna}2{jrayasAna4} úmfn. spreading , expanding , occupying space , v , 66 ; x , 115.
 .{jri}3{jri}2 - {uru-} and {pari-jri4}. _

.; {jri}1{jri}3 or {jrI} (= û {jRR}) , úcl. 1 , 9. 10. {jrayati4} , {jriNAti} , {jrAyayati} , ÷to grow old îDha1tup. (úv.l.) - {jvar} (cf. û {jval}) , úcl. 1. {ørati} (cf. 3. {jUr} &c.) to be feverish , xix , 14
 .; Caus {jvarayati} (îPa1n2. 2-3 , 54) ÷to make feverish (úPass. {øryate} "" , to become feverish "") îCar.vi îSus3r.
 .; cf. {anu-saM-} {saM-}. _
 .{jvara}2{jvara} úm. (úg. {vRSA7di}) fever (differing according to the different Doshas or humors of the body supposed to be affected by it .; `` leader and king of all diseases "" îSus3r.) îMBh. &c.
 .; fever of the soul , mental pain , affliction , grief îib.
 .{jvarakSaya}3{jvara--kSaya} úm. `` anti-febrile "" , Costus speciosus îVarBr2S. lxxviii , 1 îSch.
 .{jvaraghna}3{jvara--ghna} úmfn. febrifuge îCar. vi , 3 îSus3r. vi
 .; úm. = {ørA7ri} îL.
 .; Chenopodium album îL.
 .{jvaracikitsA}3{jvara--cikitsA} úf. medical treatment of fever.
 .{jvaradhUmaketu}3{jvara--dhUma-ketu} m.N. of a febrifuge îBhpr. vii , 1 , 219.
 .{jvaranAzaka}3{jvara--nAzaka} úmfn. = {-hara}.
 .{jvaranAzinI}3{jvara--nAzinI} úf. = {-hantri} îNpr.
 .; = {øra4ri} îib.
 .{jvaranirnaya}3{jvara--nirnaya} úm. N. of a medical work.
 .{jvarapralApa}3{jvara--pralApa} úm. delirious words îKa1d. iv , 268.
 .{jvarabrahmAstra}3{jvara--brahmA7stra} ún. N. of a febrifuge.
 .{jvarahantri}3{jvara--hantri} úf. `` febrifuge "" , Rubia Munjista îL.
 .{jvarahara}3{jvara--hara} úmfn. febrifuge îCar. vi , 3.
 .{jvarAgni}3{jvarA7gni} úm. feverish heat îW.
 .{jvarAGkuza}3{jvarA7Gkuza} úm. a febrifuge
 .; Andropogon Jvara7n3kus3a îW.
 .; N. of úúwk. on med. , T2od2ar.
 .{jvarAGGI}3{jvarA7GGI} úf. a kind of Croton îL. (v. l. {varø}).
 .{jvarAtIsAra}3{jvarA7tIsAra} úm. diarrhoea with fever îBhpr. vii , 15 , 1 ff.
 .{jvarAnta}3{jvarA7nta} úm. `` febrifuge "" , a kind of Nimba îGal.
 .{jvarAntaka}3{jvarA7ntaka} úm. úid. îL.
 .; Cathartocarpus fistula îL.
 .{jvarApaha}3{jvarA7paha} úmfn. = {øra-hara} îCar. vi , 3 îSus3r. vi , 39
 .; ({A}) , úf. Medicago esculenta îL.
 .{jvarAri}3{jvarA7ri} úm. `` febrifuge "" , Coccus cordifolius îL.
 .{jvarAzani}3{jvarA7zani} úm. N. of a febrifuge. _
 .{jvarita}2{jvarita} úmfn. (úg. {tArakA7di}) feverish , affected with fever îCar.vi , 3 îSus3r. i , 11 and 29 ; vi , 39 îCaurap. _
 .{jvarin}2{jvarin} úmfn. úid. îSus3r. i , 11 ; vi , 39 îHcat. i , 7 , 315 îS3a1rn3gP. xxi , 10.

.{jvAra}3{jvAra} - {nava-jvAra4} , {pra-}. [428,2] _
 .{jval}1{jval} úcl. 1. úP. {jva4lati} (ep. also úA1.
 .; p. {ølat}
 .; úaor. {ajvAlIt} îPa1n2. 7-2 , 2
 .; 3. úpl. {ajvaliSur} îBhat2t2. xv , 106) ÷to burn brightly , blaze ,
 glow , shine îTS. î îS3Br. îGobh. îMBh. &c.
 .; ÷to burn (as a wound) îSus3r.: Caus. {jvalayati} or {jvAlø} , to
 set on fire , light , kindle , make radiant , illuminate îGopBr. ii , 5
 , 5 (úA1.) îMBh. &c.: Intens. {jAjalati} (îMBh.) or {ølyate} (îPa1n2.
 3-1 , 22 îKa1s3.
 .; p. {ølyamAna}) ÷to flame violently , shine strongly , be brilliant
 îMBh. îR. îVP. iii , 2 , 10 îRa1jat. i , 154. _
 .{jvala}2{jvala} úm. (îPa1n2. 3-1 , 140) flame îW.
 .{jvalamukhI}3{jvala--mukhI} úf. `` flame-faced '' , N. of a tutelary
 deity in Lomas3a's family (cf. {jvAlA7mø}) îBrahmaP. ii , 18 , 28.
 .{jvalAnana}3{jvalA7nana} úmfn. flame-faced îMBh. i , 5933 (v. 1.) _
 .{jvalakA}2{jvalakA} úf. a large flame (v. 1. {jhalakkA}) îL. _
 .{jvalat}2{jvalat} úmfn. pr. p. û {jval} , - q.v.
 .; úm. blazing fire , flame îKa1m.
 .; ({antI}) , úf. black mustard îNpr.
 .{jvalattva}3{jvalat--tva} ún. radiance , Nr2iSUP. ii.
 .{jvalatprabhA}3{jvalat--prabhA} úf. = {ølantI} îNpr. _
 .{jvalan}2{jvalan} in úcomp. for {ølat}.
 .{jvalanmaNi}3{jvalan--maNi} úmfn. blazing with jewels îW.
 .; úm. a brilliant gem îW. _
 .{jvalana}2{jvalana4} úmfn. (îPa1n2. 3-2 , 150) inflammable ,
 combustible , flaming îS3Br. xiii , 4 , 4 , 7 îMBh. iii , 12239
 .; shining , 769
 .; m.fire îMaitrS. ii , 9 , 1 ({jva4lø} or [îPadap.] {øla4na}) îMn. x
 , 103 îYa1jn5. îMBh. &c.
 .; the number 3 îSu1ryas. ii , 20 f.
 .; corrosive alkali îSus3r.
 .; Plumbago zeylanica (or its root îNpr.) îL.
 .; ún. blazing îVarBr2S.
 .; ({A}) , úf. N. of a daughter of Takshaka (wife of R2iceyu or
 R2iksha) îHariv. ({jvAlA} îMBh. i , 3778).
 .{jvalanakaNa}3{jvalana4--kaNa} úm. a spark of fire îMudr. i , 2.
 .{jvalanabhU}3{jvalana4--bhU} úm. `` fire-born '' , Ka1rttikeya
 îSS3am2kar. i , 98
 .; Kuma1rila (incarnation of Ka1rttikeya) îib.
 .{jvalanAzman}3{jvalanA7zman} úm. the sun-stone îL. _
 .{jvalanIya}2{jvalanIya} úmfn. fit to be burnt , combustible îW. _
 .{jvalantazikharA}2{jvalanta-zikharA} úf. `` flame-tufted '' , N. of a
 Gandharva virgin îKa1ran2d2. i , 67. _
 .{jvalita}2{jvalita} úmfn. lighted , blazing , flaming , shining îMBh.
 ({tRNeSu@jvalitaM@tvayA} , `` you have lighted flames in the grass '' ,

úi.e. you have had an easy work , v , 7089) &c.
 .; (fr. Caus.) set on fire îMn. vii , 90
 .; ún. radiance îRagh. viii , 53
 .; blazing îMBh. v , 133 , 15.
 .{jvalitacakSus}3{jvalita--cakSus} úmfn. fiery-eyed , looking angrily or
 fiercely îW.
 .{jvalitanayana}3{jvalita--nayana}
 .{jvalitanetra}3{jvalita--netra} úmfn. úid. îW.
 .{jvalitAnana}3{jvalitA7nana} úmfn. flame-faced îW. _
 .{jvalitR}2{jvalitR} úmfn. shining , Nr2isUP. i , 2 , 4 , 4. _
 .{jvalinI}2{jvalinI} úf. Sanseviera Zeylanica îL. _
 .{jvAla}2{jvAla} (îPa1n2. 3-1 , 140) úmfn. burning , blazing îW.
 .; úm. light , torch îKaus3.
 .; flame îMBh. îHariv. &c.
 .; ({A}) , úf. úid. îib.
 .; illumination îKa1tyS3r. iv , Paddh.
 .; causing a flame to blaze îNya1yam. x , 1 , 22
 .; burnt rice îL.
 .; = {jvalanA} , - q.v.
 .{jvAlamAlAkula}3{jvAla--mAlA7kula} úmfn. `` lightgarlanded '' , shining
 brilliantly îTA1r. x , 1 1 , 2. _
 .{jvAlA}2{jvAlA} úf. of {øla} , - q.v.
 .{jvAlAkharagada}3{jvAlA--khara-gada} úm. = {-gardabhaka} îL.
 .{jvAlAgardabhaka}3{jvAlA--gardabhaka} úm. = {jAla-gardabha} îL.
 .{jvAlAjihva}3{jvAlA--jihva} úm. flame-tongued îR. vii
 .; fire îL.
 .; N. of an attendant (of Skanda îMBh. ix , 2563
 .; of S3iva îL. îSch.)
 .; N. of a Da1nava îHariv. 12935
 .; of a demon causing diseases , 9559.
 .{jvAlAdhvaja}3{jvAlA--dhvaja} úm. `` flame-marked '' , fire îRa1jat.iv
 , 41.
 .{jvAlAnala}3{jvAlA--ønala} ({ølA7nø}) , úmfn. with {rasa} úm. N. of a
 mixture îBhpr. vii , 18 , 83.
 .{jvAlAmAlin}3{jvAlA--mAlin} úmfn. flame-garlanded îR. vii.
 .{jvAlAmukha}3{jvAlA--mukha} úm. `` flame-mouthed '' , a kind of demon
 (= {ulkA-mø}) îMn. xii , 71 îKull.
 .; N. of a Brahma-ra1kshasa îKatha1s. xciv , 71
 .; ({I}) , úf. fire or inflammable gas issuing forth from the earth
 îBhpr. v , 26 , 15
 .; any place from which issues subterranean fire or inflammable gas (a
 celebrated Jva1la1-mukhi1 , worshipped like others as a form of Durga1 ,
 exists in the hills northeast to the Panja1b)
 .; N. of a Mantra , GarP. cciv
 .; ({økhI-malinI}) îTantras. ii.
 .{jvAlArAsabhakAmaya}3{jvAlA--rAsabhakA7maya} úm. = {-gardabhaka} îL.

.{jvAlAliGga}3{jvAlA--liGga} ún. N. of a sanctuary of Siva îKatha1s. i , 28.

.{jvAlAvaktra}3{jvAlA--vaktra} úm. `"' flame-mouthed "' , N. of an attendant of S3iva îBrahmaP. ii , 17.

.{jvAleZvara}3{jvAle7zvara} ún. N. of a Tirtha îMatsyaP. (úv.l.) îRevalKh. _

.{jvAlin}2{jvAlin} úmfn. flaming (S3iva) îMBh. xiii , 1171

.; ((inI)) , úf. a mystical N. of the letter {v} îRa1matUp. i. _

.{jha}1{jha}1 the 9th consonant (aspirate of the preceding). =

.{jhakAra}3{jha--kAra} úm. the sound {jha} îW. _

.{jha}1{jha}2 úmfn. asleep îL.

.; úm. playing a tune , beating time îL.

.; a sound like the splashing of water or clashing of symbols , jingling , clanking îL.

.; wind accompanied by rain îL.

.; anything lost or mislaid îL.

.; Br2ihaspati îL.

.; N. of a chief of the Daityas îL.

.; = {jhaNTI7za} îL.

.; ((A)) , úf. a water-fall îL. _

.{jhagajhagAya}1{jhagajhagAya} úNom. úA1. (p. {øyamAna}) to sparkle , flash , îDevi1P. [428,3] _

.{jhagiti}1{jhag-iti} = {jhaT-} îPrasannar. _

.{jhaG}1{jhaG} úind. (úonomat.) in úcomp. (cf. 2. {jha}).

.{jhaGkAra}3{jhaG--kAra} úm. a low murmuring (buzzing of bees &c.) , jingling , clanking îPan5cat. îVikr. îKa1d. îBhartr2. &c.

.{jhaGkArita}3{jhaG--kArita} ún. úid. i , 97 (úv.l. {TaM-kø}).

.{jhaGkAarin}3{jhaG--kAarin} úmfn. murmuring , humming , &c. îKa1d. i , 251 îMa1lati1m.

.{jhaGkRta}3{jhaG--kRta} ún. úpl. = {-kAra} , Caitany. _

.{jhaJhana}2{jhaJhana} ún. jingling , clanking îW. _

.{jhaJhA}2{jhaJhA} úf. the noise of the wind or of falling rain îL.

.; wind and rain , hurricane îL.

.; raining in large drops îW.

.; a stray îW.

.{jhaJhAnila}3{jhaJhA--ønila} ({øjhA7nø}) , úm. wind with rain , high wind in the rainy season îKa1s3i1Kh. lxxxviii , 98.

.{jhaJhAmarut}3{jhaJhA--marut} úm. úid. îAmar.

.{jhaJhAmAruta}3{jhaJhA--mAruta} úm. úid. îPa1rs3van.vi , 52.

.{jhaJhAvAta}3{jhaJhA--vAta} úm. úid. îL. _

.{jhaT}1{jhaT} úcl. 1. {øTati} , ÷to become entangled or intermixed îDha1tup. ix , 19

.; cf. {uj-jhaTita}. _

.{jhaTi}1{jhaTi} úm. a shrub îUn2. iv , 117 îSch. _

.{jhaTiti}1{jhaT-iti} úind. úonomat. (úg. {svar-Adi} , not in îKa1s3.)

instantly , at once îBhartr2. i , 69 and 95 îRatna7v. i , 6 îSr2in3ga1r.

îKatha1s. vi , 118

.; ix îRa1jat. &c. _

.{jhaN}1{jhaN} cl , 1 , {øNati} , to sound îHcar. iv. _

.{jhaNajjhaNita}2{jhaNaj-jhaNita} úmfn. tinkling îViddh. îHParis3. _

.{jhaNajjhaNAya}2{jhaNajjhaNAya} úNom. úA1. (p. {øyamAna}) to tinkle , jingle , rattle îMa1lati1m. i , 25/26 îKa1d. îHcar. _

.{jhaNajjhaNAyita}2{jhaNajjhaNAyita} úmfn. tinkling îUttarar. v , 5. _

.{jhaNajjhaNArava}2{jhaNajjhaNA-rava} úm. úpl. tinkling îKatha1s. xxv. _

.{jhaNajjhaNIbhUta}2{jhaNajjhaNI-bhUta} úmfn. rattling îMBh. vi. _

.{jhaNatKara}2{jhaNat-kAra} úm. jingling îPrab. ii , 34. _

.{jhaNiti}2{jhaN-iti} úv.l. {jhaT-} îKa1d. viii , 15. _

.{jhaNTi}1{jhaNTi} - {hima-}.

.{jhaNTIza}3{jhaNTI7za} m.= 2. {jha} , -q.v. îL.

.{jhaNTI}3{jhaNTI}

.{jhaNDI}3{jhaóNDI} úf. a kind of grass îL. _

.{jhaNDuka}1{jhaNDuka} m.= {øDU} îL. _

.{jhaNDU}2{jhaNDU} úf.

.{jhaNDUKa}3{jhaNóDUKa} úm. Gomphrena globosa îL. _

.{jhanatKara}1{jhanat-kAra} = {jhaNat-} îW. _

.{jham}1{jham} úcl. 1. úP.= ú {cham} , {jam} îDha1tup. _

.{jhampa}1{jhampa} úm. {øpA} úf. a jump ({øpam} , [îHit. or {øpAM}

[îHParis3. îRa1jat.vii îSin6ha7s. xv , 4/5 xxi , 1/2] ú {dA} , to make a jump , úifc. îKatha1s. lxi , 91) îVcar. xvi. _

.{jhampaDa}2{jhampaDa} ún. (in music) a kind of measure. _

.{jhampA}2{jhampA} úf. of {øpa} , -q.v.

.{jhampAtAla}3{jhampA--tAla} úm. (in music) a kind of measure

.; a kind of cymbal.

.{jhampAnritya}3{jhampA--nritya} ún. a kind of dance.

.{jhampAzin}3{jhampA7zin} úm. a kingfisher îL. _

.{jhampAka}2{jhampAka}

.{jhampAru}3{jhamópAru} úm. `"' leaper "' , an ape îL. _

.{jhampin}2{jhampin} úm. úid. îL. _

.{jhara}1{jhara} úm. a water-fall îL.

.; ((A) , {I}) , úf. id. îPrab. iv , 12

.; ((I)) , úf. a river îW.

.; cf. {mir-}.

.{jharavAhaLA}3{jhara--vAhaLA} úf. N. of a river. _

.{jharaNodaka}2{jharaNo7daka} ún. water from a cascade îNpr. _

.{jharat}2{jharat} úmfn. flowing or falling down (cf. ú {kSar}) îS3atr. i , 41 and (?) 44. _

.{jharasI}1{jharasI} úf. N. of a pot-herb îNpr. _

.{jharc}1{jharc} {jharch} , {jharjh} , úcl. 1. {øcati} , {øchati} ,

{øjhati} , ÷to blame (fr. ú {bharts}?) îDha1tup. xvii , 66 and xxviii , 17 (úv.l.)

.; ÷to injure îib. _

.{jharjhara}1{jharjhara} úm. a kind of drum îMBh. viff. îPa1n2. 4-4 , 56
îHariv. îR. vi , 99 , 23
.; a strainer îBhpr. v , 11 , 125
.; = {øraka} îL.
.; N. of a Daitya (son of Hiran2ya7ksha) îHariv. 194
.; of a river îL.
.; ún. a sound as of splashing or dropping îW.
.; ({A}) , úf. a harlot (cf. {RccharA}) îL.
.; ({I}) , úf. a kind of drum îHariv. 13212 and 15885
.; = {ørikA} îBhpr. v , 11 , 37. _
.{jharjharaka}2{jharjharaka} úm. the Kali-yuga îL.
.; ({ikA}) , úf. bean-cake îBhpr. v , 11 , 36. Jharjharin , úmf. n.
furnished with a drum (S3iva) îMBh. xii , 10406. _
.{jharjharita}1{jharjharita} úmf. n. (ú {jhRR}) worn , wasted , withered
îR. iii , 16 , 26 îSarvad. îPriy. i , 10. _
.{jharjharika}1{jharjharika} úm. ún. the body îUn2. iv , 20 îSch.
.; úm. a region îUn2. vr2.
.; a picture îib. _
.{jhalakka}1{jhalakka} - {jvalakA}. _
.{jhalajjhalA}1{jhalajjhalA} úf. (úonomat.) the sound of falling drops
îAmar. (v. 1.)
.; the flapping of an elephant's ears (or of flaccid breasts &c.) îKa1m.
_
.{jhalari}1{jhalari} úf. {-øllakI} îL. . a curl îL. _
.{jhalA}1{jhalA} úf. a girl îL.
.; sun-heat îL.
.; (= {jhilI}) a cricket (also {jha1A} îW.) îL. _
.{jhali}1{jhali} úf. the areca-nut îW. _
.{jhalla}1{jhalla} úm. a prize-fighter , cudgelplayer (offspring of an
outcast Kshatriya) îMn.x , 22 ; xii , 45 îMBh. ii , 102 [429,1]
.; ({I}) , úf. = {øllakI} îL.
.{jhallakANTha}3{jhalla--kaNTHa} úm. = {jhilI-kø} îL.
.{jhallaka}3{jhallaka} ún. cymbals îTithya1d.
.; ({I}) , úf. a kind of drum îL. _
.{jhallaN}1{jhallaN} úf. N. of a Pra1kr2it metre. _
.{jhallaR}1{jhallaR} úf. a kind of musical instrument , sort of drum
or cymbal (cf. {jhalari} , {jharjharI}) îHariv.iii , 52 , 2 îJain.
îKa1d.
.; (úifc. {ørika}) îHcar.
.; acurl îL.
.; moisture îL.
.; a ball &c. of perfumed substances used for cleaning the hair îL.
îSch.
.; = {zuddha} îL. _
.{jhallika}1{jhallika} úf. a cloth used for applying colour or perfumes
îL. (also {jhilI} îW. ; {jhilI} îL.)

.; dirt rubbed off the body by the application of perfumes (also
{jhillñjhilI} and {jhilIkA}) îL.
.; light , sunshine (also {jhilI} , {jhilI@} and {jhilIkA})
.; cf. {jhalA}) îL. _
.{jhallika}1{jhallika} úf. = {jhilIka} îSvapnac. _
.{jhallisaka}1{jhallisaka} a kind of musical instrument îHariv. 8450. _
.{jhallola}1{jhallola} úm. a ball at the lower end of a spindle îL. _
.{jhaS}1{jhaS} úcl. 1. {øSati} , ÷to hurt îDha1tup. xvii , 38
.; (also úA1.) ÷to take , xxi , 26
.; ÷to cover îib. _
.{jhaSa}1{jhaSa4} úm. a large fish îS3Br. i , 8 , 14
.; a fish îMBh. îR. îVarBr2S. îBhP.
.; the sign Pisces îVarBr2S. îVarBr2.
.; a forest , forest overgrown with grass îL.
.; sun-heat îL.
.; ún. a desert îL.
.; ({A}) , úf. Uraria lagopodioides îL.
.{jhaSaketana}3{jhaSa4--ketana} úm. = {-dhvaja} îBhartr2. îRatna7v ,
.; `` the god of love '' and `` the sea '' îKual. 33.
.{jhaSadhvaja}3{jhaSa4--dhvaja} úm. `` fish-symboled '' , the god of
love , love , Bhat2t. viii , 48.
.{jhaSapitta}3{jhaSa4--pitta} ún. fish-bile îVarBr2S. 1 , 24.
.{jhaSarAja}3{jhaSa4--rAja} úm. a large fish îBhP. viii , 18 , 2.
.{jhaSazreSTha}3{jhaSa4--zreSTha} úm. `` most excellent fish '' , the
fish Rohita îBhpr.
.{jhaSAzana}3{jhaSA7zana} úm. `` fish-eater '' , the Gangetic porpoise
îL.
.{jhaSodarI}3{jhaSo7darI} úf. N. of Vya1sa's mother Satyavati îL. _
.{jhAM}2{jhAM} úind. (úonomat.) in úcomp.
.{jhAMkAra}3{jhAM--kAra} úm. a low murmuring (of kettle-drums) , Alam ,
ka1rat ,
.{jhAMkAarin}3{jhAM--kAarin} úmf. n. = {jhaM-kø} îMcar. iii , 48.
.{jhAMkRta}3{jhAM--kRta} ún. (cf. {jhaM.kø}) a tinkling ornament worn
round the toes or feet îL. _
.{jhATa}1{jhATa} úm. an arbour îL.
.; a forest (also ún. îW.) îL.
.; cleaning sores îL.
.; ({A}) , úf. = {øTika} îL.
.; a kind of jasmine îL.
.{jhATAmala}3{jhATA7mala} úf. = {øTika} îL.
.{jhATAstraka}3{jhATA7straka} úm. the water-melon îW. _
.{jhATala}2{jhATala} {øli} úm. Bignonia suaveolens îL. _
.{jhATika}2{jhATika} {øTika} úf. Flacourtia cataphracta îL. _
.{jhATkAarin}1{jhAT-kAarin} úmf. n. whistling (the wind) , Ven2is. ii , 18
.; cf. {jhaG-kñkAarin} and {jhaM-kø} _
.{jhAbuka}1{jhAbuka} m.= {jhaVuka} îL. _

.{jhAmaka}1{jhAmaka} ún. (fr. {kSama4}) a burnt or vitrified brick îL.

–
. {jhAmara}1{jhAmara} úm. a small whetstone (used for sharpening spindles, needles, &c.) îL. _

. {jhArjhara}1{jhArjhara} and {ørika} úm. (fr. {jharjhara}) a drummer, tabor-player îPa1n2. 4-4, 56. _

. {jhAlarI}1{jhAlarI} for {jhAl} , a kind of drum îW. _

. {jhAlA}1{jhAlA} úf. = {jhalA} , a cricket îW. _

. {jhAli}1{jhAli} úf. sour or unripe mango fried with salt, mustard, and Asa foetida îBhpr. v, 11, 155. _

. {jhAvu}1{jhAvu} úm. Tamarix indica îL. _

. {jhAvuka}2{jhAvuka} úm.

. {jhAvU}3{jhAóvU} úf. úid. îL. _

. {jhiGgAka}1{jhiGgAka} úm. Luffa acutang. îL. _

. {jhiGginI}1{jhiGginI} = {øgl} îBhpr.

.; a torch îL. _

. {jhiGgI}2{jhiGgI} úf. = {jiGginI} îBhpr. v, 5, 42. _

. {jhijjI}1{jhijjI} úf. = {jiJihI} îW. _

. {jhiJhima}1{jhiJhima} úm. a forest on fire îL. _

. {jhiJhirA}1{jhiJhirA} úf. N. of a shrub îL. _

. {jhiJhiriTA}2{jhiJhiriTA}

. {jhiJhiriSTA}3{jhiJhióriSTA}

. {jhiJhirITa}3{jhiJhióritA} úf. úid. îL. _

. {jhiJhI}1{jhiJhI} úf. = {jhilI} , a cricket îW. _

. {jhiNTi}1{jhiNTi} úf. = {øTI} îPan5car. i, 7, 19. _

. {jhiNTiKA}2{jhiNTiKA}

. {jhiNTI}3{jhiNóTI} úf. Barleria cristata îL. _

. {jhirika}1{jhirika} {øri} úf. a cricket îL. _

. {jhirIka}2{jhirIka}

. {jhiruka}3{jhióruka} úf. úid. îW.

. {jhillarI}3{jhillarI} úf. úid. (? , or = {jhallø}) îL.

. {jhilli}3{jhilli} úf. úid. îHariv. 3497

.; a kind of musical instrument îL.

.; parchment îW. _

. {jhillika}2{jhillika} úm. úpl. úv.l. for {jillø} , ^ q.v. _

.; ({A}) , úf. a cricket îNal. xii, 1 îR. [429,2]

.; a cricket's chirp îL.

.; a kind of vehicle îHariv. ii, 88, 63

.; = {jhallø} , ^ q.v. îL.

.; = {jhiNTiKA} îL.

.; membrane, parchment îW. _

. {jhilI}2{jhilI} úf. a cricket îBhP. v

.; the wick of a lamp îL.

.; = {jhallika} , ^ q.v. îL.

.; rice burnt by cooking in a saucepan îL.

.; cymbals îW.

.; parchment îW.

. {jhilIkaNTa}3{jhilI--kaNTa} úm. a domestic pigeon îL.

. {jhilIka}3{jhilIka} úm. a cricket îMBh. i, 2849

.; ({A}) , úf. úid. îL.

.; = {jhallika} , ^ q.v. îL. _

. {jhilIin}1{jhilIin} N. of a Vr2ishn2i îMBh. i, vii. _

. {jhIriKA}1{jhIriKA} {øruka} úf. = {jhirø} îL. _

. {jhu}1{jhu} úcl. 1. úA1. , úv.l. for û {jyu}. _

. {jhuNTa}1{jhuNTa} úm. a shrub îL. _

. {jhumari}1{jhumari} úf. N. of a Ra1gin2i1. _

. {jhumbari}1{jhumbari4} úf. a kind of lute îHParis3. viii, 359ff. _

. {jhUNi}1{jhUNi} úf. a kind of betel-nut îL.

.; a voice boding ill-luck, evil omen îL.

.; = {kaThina} îL. _

. {jhUS}1{jhUS} úcl. 1. úP. , V.l. for û {yUS}. _

. {jhRR}1{jhRR} (= û {jRR}) , úcl. 4. 9. {jhiryati} , {jhriNati} , ÷to become old îDha1tup.xxvi, xxxi

.; cf. {jharjharita}. _

. {jhoDa}1{jhoDa} úm. the betel-nut tree îL. _

. {jhombaka}1{jhombaka} úmfn. making grimaces when singing. _

. {jhaulika}1{jhaulika} a small bag îDhu1rtas. ii. _

. {jhyu}1{jhyu} úcl. 1. úA1. , úv.l. for û {jyu}. _

. {Ja}1{Ja}1 the palatal nasal (found "" before palatal consonants).

. {JakAra}3{Ja--kAra} úm. the letter

. {J}3{J} _

. {Ja}1{Ja}2 úm. a singer îL.

.; a jingling sound îL.

.; a heretic îL.

.; an ox îL.

.; the planet S3ukra îL. _

. {Ta}1{Ta}1 the 1st cerebral consonant (pronounced like ¶{t} in ¶{true} , but properly by keeping back the tip of the tongue and slightly turning it upwards).

. {TakAra}3{Ta--kAra} úm. the letter or sound {T}.

. {Tavarga}3{Ta--varga} úm. the cerebral consonants collectively îTPra1t. îPa1n2. îKa1s3.

. {TavargIya}3{Ta--øvargIya} úmfn. belonging to the cerebral consonants, (m.) a cerebral îTPra1t. xiii, 14 îSch. _

. {Ta}1{Ta}2 úm. sound îL.

.; a dwarf îL.

.; a quarter, 4th îL.

.; ún. = {karaGka} îL.

.; ({A}) , úf. the earth îL.

.; an oath, confirming an assertion by ordeal &c. îL. _

.{Takka}1{Takka} úm. a niggard (?) iKatha1s. lxx (cf. {TAka} , {Thakka})
.; úm. úpl. a Balhi1ka people iL. ({økva}).
.{Takkadeza}3{Takka--deza} úm. a Balhi1ka country , Ra1jatv , 150.
.{TakkadezIya}3{Takka--dezIya} úm. " coming from {øza} "" ,
Chenopodium album iL. _
.{TakkarA}1{TakkarA} úf. a blow on the head , v úf. _
.{Takkibuddha}1{Takki-buddha} úm. N. of a man , -vii. _
.{Takva}1{Takva} úm. úpl. " {økka}. _
.{Takvara}1{Takvara} úm. N. of S3iva iL. _
.{Tagara}1{Tagara} úmfn. squint-eyed iL.
.; úm. borax iVarBr2S. xvi , 25
.; = {helA-vibhrama-gocara} iL. _
.{TaGk}1{TaGk} (derived from {øka} , " seal "") , cl.10. {økayati} ,
to (seal up ,i.e. to) shut , cover iKa1tyS3r. iv , x. _
.{TaGka}2{TaGka} (úm. ún. iL.) a spade , hoe , hatchet , stonecutter's
chisel iHariv. 5009ff. iR. ii , 80 , 7 iMr2icch. &c.
.; a peak or crag shaped like the edge of a hatchet , edge or declivity
of a hill iMBh. xii , 8291 iR. vii , 5 , 24 iBhP. viii , x iBhat2t. i ,
8
.; a leg iL.
.; borax iL.
.; pride iL.
.; úm. a sword iL.
.; a scabbard iL.
.; a weight of 4 Ma1shas iS3a1m3gS. i , 19 iVet. iv , 2/3
.; a stamped coin iHit.
.; Feronia elephantum iL.
.; wrath iL.
.; (in music) a kind of measure
.; a man of a particular caste or tribe iRa1jat. vii , 1003
.; ún. the fruit of Feronia elephantum iSus3r.
.; ({A}) , úf. a leg iL.
.; (in music) N. of a Ra1gin2i.
.{TaGkaTika}3{TaGka--Tika} úm. N. of Siva iL.
.; cf. {jatA-TaGka} .
.{TaGkapati}3{TaGka--pati} úm. the master of the mint iL. iSch.
.{TaGkavat}3{TaGka--vat} úmfn. having hatchet-like crags (a mountain)
iR. iii , 55 , 44.
.{TaGkazAIA}3{TaGka--zAIA} úf. a mint iW. _
.{TaGkaka}2{TaGkaka} úm. a stamped coin (esp. of silver) iL. iSch.
.; a particular coin iDhu1rtas. i , 35
.; a spade , chisel iDharmas3arm.
.; ({ikA}) , úf. a chisel iVcar.x , -32.
.{TaGkakapati}3{TaGkaka--pati} m.= {øGka-pø} iL. iSch.
.{TaGkakazAIA}3{TaGkaka--zAIA} úf. = {øGka-zø} iib. _

.{TaGkaNa}2{TaGkaNa} úm. borax iKa1d.
.; úpl. N. of a people (cf. {taGgø}) iR. iv , 44 , 20 iVarBr2S. , xiv.
[429,3]
.{TaGkaNakSAra}3{TaGkaNa--kSAra} úm. borax iSus3r. i , 46 , 7 , 10
iKa1tyS3r. ii , 1 , Paddh. iBhpr. _
.{TaGkana}2{TaGkana} úm. (= {Tagara}) borax iL. _
.{TaGkAnaka}1{TaGkAnaka} úm. the mulberry iL. _
.{TaMkAra}1{TaM-kAra} úm. (úonomat.
.; cf. {TAM-kø}) howling , howl , cry , sound , clang , twang iKa1d.
iBhP. iii , 17 , 9 iUttarar. iRa1jat. v , 417 iSa1h.
.; notoriety iL.
.; surprise iL.
.; ({I}) , úf. N. of a shrub iBhpr.
.{TaMkArarava}3{TaM-kAra--rava} úm. cry , sound iKa1d.
.{TaMkAravat}3{TaM-kAra--vat} úmfn. accompanied by a great noise
iBa1llar.
.{TaMkArita}3{TaM-kArita} ún. " {jhaM-kArita} _
.{TaMkRta}2{TaM-kRta} ún. a clang iKa1d. iii , 1291. _
.{TaGga}1{TaGga} úm. ún. (= {øGka}) a spade iL.
.; a sword , kind of sword iL.
.; a leg iL.
.; úm. borax iL.
.; a weight of 4 Ma1shas iL.
.{TaGgaNa}3{TaGgaNa} úm. ún. = {øGkaNa} , borax iL.
.{TaGginI}3{TaGginI} úf. Clypea hernandifolia iL. _
.{TaTarIsUrya}1{TaTarI-sUrya} úm. a form of the sun (?) iRasik. xi , 44.
—
.{TaTTanI}1{TaTTanI} úf. a small house-lizard iL. _
.{TaTTarI}1{TaTTarI} úf. N. of a musical instrument iL.
.; a lie iL.
.; a jest iW. _
.{TaTTura}2{TaTTura} úm. the sound of a drum iL. (v. l.) _
.{TaNatAra}1{TaNat-kAra} úm. úpl. = {jhaNø} , Alamka1rat. iHParis3. i
, 44. _
.{TaNDana}1{TaNDana} úm. N. of a prince , T2od2ar. _
.{Tal}1{Tal} (= ú {Tval} , {dval}) , úcl. , 1. úP. {ølati} (úp.
{TaTAla} iPa1n2. 7-4 , 54 Sch) to be disturbed iDhal1tup. xx , 4
.; Caus. {TAlayati} , ÷to disturb , frustrate iCampak.
.{Tala}3{Tala} = {TAla} úg. {jvalA7di} .
.{Talana}3{Taólana} ún. perturbation iW. _
.{Tasat}1{Tasat} úind. (úonomat.) an interjection imitating the sound of
bursting iKatha1s. vc , 78
.; ({øsad-iti}) cvi , 181.
.{Tasiti}3{Tas-iti} úind. úid. iBa1llar. ii , 31. _
.{TAka}1{TAka} m.= {Takka} , a niggard iRa1jat. -vii , 415
.; N. of a family iRomakas. iMadanap. iSmr2itik. _

.{TAGka}1{TAGka} ún. a spirituous liquor prepared from the {TaGka} fruit iMn. xi , 96 iSch. iRTL. p. 193. _
 .{TAGkara}1{TAGkara} ún. a match-maker iL. _
 .{TAMkAra}1{TAM-kAra} ún. = {TaM-kø} iBa1lar. i , 46 and 49 iRa1jat. v , 422.
 .{TAMkRta}3{TAM-kRta} ún. úpl. úid. , ii , 99. _
 .{TAt}1{TAt} úind , (úonomat.) with û {kR} , to cause to jingle or rattle iPrasannar. i , 32. _
 .{TApara}1{TApara} N. of a village , Muhu1rtam. _
 .{TAra}1{TAra} ún. a horse iL. _
 .; a catamite iL. _
 .{TAla}1{TAla} úmf. (= {Tala} úg. {jvalA7di}) tender (a fruit) , S3i1l. on A1ca1r. ii. _
 .{Tik}1{Tik} (cf. û{TIk}) , úcl. 1.úA1. ÷to go iDha1tup. _
 .{Tikka}1{Tikka} N. of a man iRa1jat. viii , 670 ff.
 .; cf. {bRhaT-} , {sUkSma-}.
 .{TikkikA}3{TikkikA} úf. the white mark (on the forehead of a horse &c.) iVarBr2S. lxxv. _
 .{TiTibhaka}1{TiTibhaka} m.= {TiTTibhø} iL. iSch. _
 .{TiTila}1{TiTila} ún. a large number (= 100 Na1ga.balas) iBuddh. iL. _
 .{TiTTibha}1{TiTTibha} ún. = {bhaka} (also {TIibha} , ha , - q.v.) iGaut. iMn. v , 11 iYa1jn5. i , 172 iMBh. xii &c.
 .; N. of a Daitya , ii , 367
 .; of a Da1nava (enemy of Indra in the 13th Manv-antara) , GarP.
 .; of a bug iKatha1s. lx , 128
 .; ún. a kind of leprosy iGal.
 .; ((I)) , úf. the female of the Tit2t2ibha bird iR. (G) ii , 8 , 43. _
 .{TiTTibhaka}2{TiTTibhaka} ún. the bird Parra jacana iL. _
 .{TiNTiNi}1{TiNTiNi} ún. N. of a man , Hat2hapr: _
 .{TiNTiNika}2{TiNTiNika}
 .{TiNTiNika}3{TiNTiNika} - {TiNDiNø}. _
 .{TiNThA}1{TiNThA} - {ThiNThA}. _
 .{TiNThiNi}1{TiNThiNi} v. l. for {øNTiNi}. _
 .{TiNDinika}1{TiNDinika} úf. N. of a plant iBhpr. (vv. ll. {TiNTiNø} , {DhiNDhiNø})
 .; ((TiNTiNika)) iNpr. _
 .{TiNDiza}1{TiNDiza} m.= {DiND} iBhpr. _
 .{Tip}1{Tip} cl. 10. úP. {Tepayati} , - û {dip}. _
 .{TippaNa}1{TippaNa} {øNaka} , a gloss , comment. _
 .{TippaNI}2{TippaNI}
 .{TipppanI}3{TipóppanI} úf. úid. _
 .{TiriTirA}1{TiriTirA} úf. - {karNe-}. _
 .{Tilla}1{Tilla} úf. N. of a deity iRasik. xi , 66. _
 .{TIk}1{TIk} (cf. û {TIk}) , úcl. 1. úA1. {økate} , ÷to move (? , said of a tree) iKa1s3. on iPa1n2. 8-3 , 34 and 4 , 41
 .; to trip , jump iMallati1m. ix , 7: Caus. úP. {TIkayati} , ÷to

explain , make clear iHemac.: úDesid. {TiTIkiSate} iPa1n2. 8-4 , 54 , iKa1s3. [430,1]
 .; cf. {A-TIkana} , {uT-TIkita}. _
 .{TIkA}2{TIkA} úf. a commentary (esp. on another iComm. , úe.g. A1nanda-giri's {TIkA} on Sam2kara's {bhASya}). _
 .{TITa}1{TITa} - {ava-}. _
 .{TITibha}1{TITibha} m.= {TiTT} iKatha1s. lx , 165 ff.
 .; ((I)) , úf. = {TiTTø} , li , 78
 .; lx.
 .{TITibhasaras}3{TITibha--saras} ún. N. of a Tirtha , li. _
 .{TIkAra}1{TIkAra} ún. a crack iBa1lar. iii , 78. _
 .{Tu}1{Tu} ún. gold iL.
 .; one who changes his shape at will iW.
 .; love , god of love iW. _
 .{TukkarI}1{TukkarI} úf. a kind of drum. _
 .{TuTuka}1{TuTuka} ún. N. of a pot-herb iL. _
 .{TuNTuka}1{TuNTuka} úmf. small , minute iL.
 .; cruel , harsh iL.
 .; low iW.
 .; ún. Calosanthus indica iCar. vi , 25 , 66 iSus3r. i , 36 and 38
 .; iv
 .; a kind of acacia iL.
 .; the bird Sylvia sutoria iL.
 .; ((A)) , úf. = {TaGginI} iL. _
 .{TunAkA}1{TunAkA} úf. Curculigo orchioides iL. _
 .{TupTIkA}1{Tup-TIkA} úf. collective N. of the last 8 books of the Tantra-va1rttika.
 .{TubduSI}3{Tub-duSI} úf. úid. _
 .{Tulla}1{Tulla} ún. N. of a man iRa1jat. vii. _
 .{TekArI}1{TekArI} úf. {-taM-kø} iBhpr. vii. _
 .{TeNTuka}1{TeNTuka} ún. N. of a Bignonia iL. _
 .{Tepana}1{Tepana} ún. (û {Tip}) throwing iW. _
 .{Tera}1{Tera} úmf. squinting iW.
 .{TerAkSa}3{TerA7kSa} úmf. squint-eyed iBuddh. iL.
 .{Teraka}3{Teraka} úmf. squinting iL. _
 .{ToTa}1{ToTa} {øTI} úv.l. for {doT} , - q.v. _
 .{ToDara}1{ToDara} ún. N. of a minister of Akbar Sha1h (generally called {-kSmApati} , or {-malla} or {øre7ndra}).
 .{ToDarAnanda}3{ToDarA7nanda} ún. `` Tod2ara's delight '' , N. of a compilation made at Todara's desire iNirn2ayas. _
 .{Topara}1{Topara} a small bag iDhu1rtas. ii , 11/12 _
 .{Tauk}1{Tauk} úcl. 1. úA1. , v. l. for û {Dhauk}. _
 .{TauTeza}1{TauTe7za} ún. `` Taut2a-lord '' , N. of a Kshetra-pa1la iReva1Kh. cccv. _
 .{Tval}1{Tval} úcl. 1. úP.= û {Tal} iDha1tup. xx , 5. _
 .{Tvala}2{Tva4la}

.{TvAla}3{TvAla} úg. {jvalA7di}. _

.{Tha}1{Tha}1 the aspirate of the preceding consonant.

.{ThakAra}3{Tha--kAra} úm. the letter {Th} îPa1n2. 8-4, 41 îKa1s3.

.; {øraya} úNom. (úDesid. {TiThø@øyiSatI}), 54 îKa1s3. _

.{Tha}1{Tha}2 úm. a loud noise

({ThaThaM@ThaThaM@ThaM@ThaThaThaM@ThaThaM@ThaH} , an imitative sound as of a golden pitcher rolling down steps îMaha1n.2 iii , 5) îL.

.; the moon's disk îL.

.; a disk îL.

.; a cypher îL.

.; a place frequented by all îL.

.; S3iva îL. _

.{ThaMsarI}1{ThaMsarI} úf. N. of a stringed instrument. _

.{Thakka}1{Thakka} úm. a merchant (= {Takka}) îInscr. (Ist century A.D.) _

.{Thakkana}1{Thakkana} úm. N. of a prince îRa1jat. vi , 230ff. and 236 (vv.II. {Dkakkø} , {thakkø}). _

.{Thakkura}1{Thakkura} úm. a deity , object of reverence , man of rank , chief (the modern ` Tha1ku1r , Tagore " added to names) , vii f.

îDhu1rtas. i , . 19/20 _

.{ThaThaM}1{ThaThaM} {ThaThaThaM} , - 2. {Tha}. _

.{ThAtkAra}1{ThAt-kAra} úm. = {TAM-kø} îBa1lar. iii. _

.{ThAra}1{ThAra} rime îKa1tyS3r. xv , 4 , 38 îSch. _

.{ThiNThA}1{ThiNThA} úf. a gaming-house îKatha1s. xcii , 15 and 21 ({TiNø}) , cxxiv , 211

.; N. of a woman îRa1jat. vii , 103.

.{ThiNThAkarAla}3{ThiNThA--karAla} úm. N. of a gaming-house keeper îKatha1s. cxxi , 71f. _

.{ThetkRta}1{Thet-kRta} úm. the roaring (of a bull) îAlam2ka1rat. _

.{ThoNThapaddhahati}1{ThoNTha-paddhahati} úf. N. of úúwk. , S3u1dradh.

_

.{Da}1{Da}1 the 3rd cerebral consonant (pronounced like {d} in {drum} by slightly turning the tip of the tongue upwards [430,2]

.; and often in Bengal like a hard {r}).

.{DakAra}3{Da--kAra} úm. the letter {D} îTPra1t. iv , 38 îSch. _

.{Da}1{Da}2 úm. a sound îL.

.; a kind of drum îW.

.; fear îL.

.; submarine fire îL.

.; Siva îL.

.; ({A}) , úf. a D2a1kini1 îL.

.; a basket &c. carried by a sling îL. _

.{DakkArI}1{DakkArI} úf. the Ca1n2d2a1la lute îL. _

.{DaGgara}1{DaGgara} úm. = {DiGgø} îL.

.; throwing (or ` an expression of contempt ") îL. (also {DiGgø})

.; ({I}) , úf. a kind of gourd îL.

.{daGgArI}3{daGgArI} úf. = {øgarI} îL. _

.{Dap}1{Dap} úcl. 10. úA1. {DApayate} , ÷to accumulate îDha1tup. xxxiii , 4. _

.{Dam}1{Dam} úcl. 1. úP. (p. {ømat}) ÷to sound (as a drum) îPrab. iii , 14. _

.{Dama}1{Dama} úm. a despised mixed caste (son of a Ca1n2d2a1li and a Let2a) îBrahmaP. _

.{Damara}1{Damara} úm. (n. îL.) a riot , tumult îVarBr2S. îKatha1s. c îPa1rs3van. iv , 186

.; cf. , {DAmø}. _

.{Damarin}2{Damarin} úm. a sort of drum îBhP. viii , 10 , 7. _

.{Damaru}2{Damaru} (m. îL.) úid. îRa1jat. ii , 99 îPrab.iii , 14

.; surprise îL.

.{Damaruyantra}3{Damaru--yantra} ún. a kind of pan îBhpr. _

.{Damaruka}2{Damaruka} úm. (n. îL.) , {økA} , {I} . = {ørin} îVa1tsya1y. &c. _

.{Damp}1{Damp} úcl. 10. úA1. , úv.1. for û {Dap}. _

.{Damb}1{Damb} úcl. 10. {øbayati} , ÷to push , throw îVop. (îDha1tup. xxxii , 132)

.; cf. {vi-}. _

.{Dambara}1{Dambara} úm. great noise , loud assertion of (in úcomp.) , verbosity îKatha1s. cvii , 5 îPrata1par. îSa1h.

.; entanglement , multitude , mass îMa1lati1m. îMcar. îKatha1s.lxxi

.; beauty îUttarar. îViddh.

.; N. of an attendant of Skanda îMBh. ix , 2541

.; of a Gandharva îHariv. (v. l. {Dumbø})

.; cf. {A-}.

.{DambaranAman}3{Dambara--nAman} úmfn. having a high-sounding name , Ma1latim. i , 4/5 _

.{Dambura}2{Dambura} ? îHcat. i , 9 , 49. _

.{Dambh}1{Dambh} úcl. 10. úA1. , v.1 , for û {Dap}. _

.{Dambha}2{Dambha} úm. N. of a man îRa1jat. viii , 1135

.; ({A}) , úf. N. of a weapon îBuddh. îL. _

.{Dayana}1{Dayana} - û {DI}. _

.{Dalaka}1{Dalaka} - {Dallø} _

.{Dalana}1{Dalana} m.= {Dallø}. _

.{Dallaka}1{Dallaka} ún. a Du1li1 carried on men's shoulders by means of a stick and ropes like the beam and strings of a balance (also {Dalaka} îW.) îBrahmaP.

.; úm. N. of a man îRa1jat. vii , . 189 and 198. _

.{Dallana}1{Dallana} úm. N. of a scholiast on îSus3r. _

.{Davittha}1{Davittha} úm. N. of a man (named along with D2ittha

.; cf. {DAMBhiTTa}) îPa1n2. 1-2 , 45 îSch. ({kapittha} îKa1s3.)

îBa1dar. ii , 4 , 20 îSch. îSa1h. ii , 4/5 a wooden antelope îL. _

.{DahAla}1{DahAla} in Pra1kr2it for {dazA7rNa} îBa1lar. iii , 39/40
.; cf. {DAhø} . _
.{Dahu}1{Dahu} {øhU} úm. Artocarpus Lakuca îL. _
.{DAka}1{DAka} úm. an imp attending Ka1li1 îKa1lac. v , 38. _
.{DAkinI}2{DAkinI} úf. (of {øka} îPa1n2. 4-2 , 51 îPat.) a female imp attending Ka1li1 (feeding on human flesh) îBhP.x îBrahmaP. îMa1rkP. îKatha1s. ({DAginI} , cii , cviii f.) (cf. {zAkø})
.; N. of a locality îS3ivaP. i , 38 , 18.
.{DAkinItva}3{DAkinI--tva} ún. the condition of a female imp îDas3. xi , 302. _
.{DAginI}2{DAginI} Pra1kr2it form for {dAkinI} (¯ q.v.) îKatha1s. _
.{DAgineya}2{DAgineya} {øyaka} , N. of a gambler , cxxi , 33ff. _
.{DAMkRti}1{DAMkRti} úf. = {TaMkRta} îPrab. iii , 14. _
.{DAGgarI}1{DAGgarI} úf. = {DaGgø} îL. _
.{DATkRti}1{DAT-kRti} úf. (= {DAM-} ; {TaM-kAra}) howling , Ma1latim. v , 19. _
.{DAbhI}1{DAbhI} N. of a family , Ratnak. _
.{DAmara}1{DAmara} úmfn. `` causing tumult ({DAmø}.) `` , extraordinary , surprising îMa1lati1m. ({-tva} ún. abstr.) îGi1t. xii , 23
.; úm. surprise , sight îL.
.; = {DAmø} îL.
.; a lord (probably= baron , knight) îRa1jat.
.; a N. of 6 Tantras ({yoga-} , {ziva-} , {durgA-} , {sArasvata-} , {brahma-} , {gandharva-})
.; of an attendant of S3iva , Brahmap.
.{DAmaratantra}3{DAmara--tantra} ún. N. of a Tantra , Nirnayas. ii , 7.
.{DAmarabhairavatantra}3{DAmara--bhairava-tantra} ún. N. of a Tantra. _
.{DAmarava}2{DAmarava} úmfn. coming from a drum , Hastar. _
.{DAmbhiTTa}1{DAmbhiTTa} úm. N. of a man , man of Da1mbhit2t2a's kind (?mentioned along with D2ittha1
.; cf. {Davittha}) îPa1n2. 5-1 , 1 19 îVa1rtt. 5 îPat. [430,3]
.{DAmbhiTTatva}3{DAmbhiTTa--tva} ún. an act of a man of Dha1mbhit2t2a's kind îib. _
.{DALa}1{DALa} a branch , S3i1l. on A1ca1r. ii. _
.{DALima}1{DALima} úm. = {DADima} îL. îSch. _
.{DAhala}1{DAhala} úm. úpl. N. of a people (= {cedi} îL.
.; úsg. their country îL.) îRomakas. îRatnak. _
.{DAhAdhIza}2{DAhA7dhI7za} úm. a D2a1hala prince îVcar. xviii , 95. _
.{DAhAla}2{DAhAla} úm. úpl. (cf. {DAhø}) = {øhala} îVcar. xviii , 93.
_ _
.{DAhuka}1{DAhuka} úm. = {DATyUha} , a gallinule îL. _
.{Dikkarika}1{Dik-karika} = {Dik-karI} , S3i1l. _
.{DiGgara}1{DiGgara} úm. a servant îL.
.; a rogue , cheat îL.
.; = {DaGgø} (¯ q.v.
.; `` a fat man `` îW.) îL. _

.{DiDimANaka}1{DiDimANaka} úm. N. of a bird of the Pratuda class îSus3r.
.; ({DiNDimANava} îCar. i , 27.) _
.{DiNDika}1{DiNDika} N. of a mouse îMBh. v. _
.{DiNDibha}1{DiNDibha} úm. a water-snake îL. _
.{DiNDima}1{DiNDima} úm. a kind of drum , vii , ix îHariv. (once {ømA} úf. 14836) îR. v îKatha1s. (once ún. xci , 23) &c. (úifc. úf. {A} îAmar.)
.; great noise , murmuring , clamour , loud assertion îKa1d. îBa1lar. îVcar. ({-tva} ún. abstr.) &c.
.; Carissa Carandas îL.
.; úmfn. humming îKa1d. ii , 154.
.{DiNDimezvaratIrtha}3{DiNDime7zvaratIrtha} ún. N. of a Ti1rtha îReva1Kh. cccxi. _
.{DiNDimANava}1{DiNDimANava} ¯ {DiDimANaka}. _
.{DiNDira}1{DiNDira} úm. = {hiNDø} , os sepiae îL.
.{DiNDiramodaka}3{DiNDira--modaka} ún. garlic îL. _
.{DiNDIra}2{DiNDIra} (m. îL.) = {øDira} îVcar.
.; (úifc.f. {A}) îKatha1s. _
.{DiNDiza}1{DiNDiza} = {TiNDø} = {tindiza} îBhpr. _
.{DiNDIra}1{DiNDIra} ¯ {øDira}. _
.{Dittha}1{Dittha} úm. N. of a man , man of D2ittha's kind (?
.; `` a handsome dark-complexioned man conversant with every branch of learning `` îL.
.; cf. {Davittha} and {DAmbhiTTa}) îPa1n2. 5-1 , 119 îVa1rtt. 5 îPat. (also {-tA} úf. {-tva} ún. `` an act of a man of D2ittha's kind ``) ;
i , 2 , 45 îKa1s3. îBa1dar.ii , 4 , 20 îSch. îKpr. îSa1h. ii , 4/5 îTarkas. 59
.; a wooden elephant îL. _
.{Dip}1{Dip} {Dimp} , {Dimbh} , úcl. 10. úA1. {Depayate} , {Dimpø} , {Dimbhø} , ÷to heap together îDha1tup. xxxiii , 4: úcl. 4. 6. 10. úP. {Dipyati} , {Dipati} , {depayati} (v. l. {Tepø} îVop.) , úA1. {Dimbayate} , to throw îDha1tup. _
.{Dim}1{Dim} (a Sautra root) , to injure. _
.{Dima}1{Dima} úm. a dramatic exhibition of a siege (as of Tripura-dalha , ¯ q.v.) îDas3ar. îPrata1par. îSa1h.
.; a kind of mixed caste îBrahmaP. i , 10 , 105. _
.{Dimp}1{Dimp} {Dimb} , ¯ ú {Dip}. _
.{Dimba}1{Dimba} (úm. ún. îL.) `` affray , riot `` , ¯ {øbA7hava}
.; úm. an egg , Ma1latim. îPan5car.
.; a chrysalis îW.
.; the recently-formed embryo îL.
.; (for {ømbha}) a new-born child , a child îL.
.; a young animal îW.
.; an idiot îRa1jat. vii , 1074 ; viii , 1707
.; a ball îW.
.; a humming top îNaish. xxii , 53

.; the body îS3is3. xviii , 77
.; the lungs îL.
.; the spleen îL.
.; the uterus îW.
.; Ricinus communis îL.
.; cf. {ujjUTa-} , {jala-}
.{Dimbayuddha}3{Dimba--yuddha} ún. affray , riot îW.
.{DimbAhava}3{DimbA7hava} úm. úid. îMn.v , 95 îMBh. i , 1219.
.{dimbikA}3{dimbikA} úf. a lustful woman îL.
.; a bubble îL.
.; = {moNaka} , or {zoNø} (Bignonia indica) îL. _
.{Dimbh}1{Dimbh} ^ û {Dip}. _
.{Dimbha}1{Dimbha} úm. (cf. {mba}) a new-born child , child , boy , young animal îS3ak. îHa1l. îNaish. îBa1lar. îPan5car. îS3a1n3khGr2. îSch.
.; an idiot îMa1lati1m. îSa1h.
.; a young shoot îNaish. viii , 2
.; an egg îPan5car.
.; N. of a Da1nava îHariv. ii , 102 , 10
.; ({A}) , úf. an infant îL.
.; cf. {toya-}.
.{Dimbhacakra}3{Dimbha--cakra} ún. N. of a mystical diagram.
.{dimbhAdimbha}3{dimbhA7dimbha} = {DimbA7hava} (?) îHcat. i , 6. _
.{Dimbhaka}2{Dimbhaka} úm. {ika} úf. a new-born child , young animal îS3ak. (in Pra1kr2it , v. l.)
.; úm. N. of a general of Jara1-sam2dha îMBh. ii , 576 and 601 ff. îHariv. _
.{Dilli}1{Dilli} {øllI} , the town Delhi. _
.{DI}1{DI} úcl. 1. 4. úA1. {Dayate} , {DI4yate} (îNaigh. ii , 14 îPa1n2. 7-2 , 10 îVa1rtt. 7 îPat.
.; úpf. {DiDye} , viii , 4 , 54 îKa1s3.
.; pr. p. , {DayamAna} , 59 îKa1s3.
.; úaor. {aDayiSTa} îVop.) ÷to fly îDha1tup.
.; cf. {uD-} , {pro7D-}. _
.{Dayana}2{Dayana} ún. a bird's flight îL.
.; a palanquin îL. _
.{DIna}2{DIna} úmfn. (cf. îPa1n2. 7-2 , 14 ; viii , 2 , 45 , îKa1s3.) flown , flying îW.
.; ún. a bird's flight îMBh. viii , 1899 f.
.; cf. {ati-} , {abhi-} , {ava-} , {ni-} , {nir-} , {parA-} , {pari-} , {punar-} , &c.
.{DInaDInaka}3{DIna--DInaka} ún. flying reiteratedly îib. [431,1] _
.{DuDubha}1{DuDubha} m.= {DuNDø} îL. îSch. _
.{DuNDu}2{DuNDu} úf. úid. îL. _
.{DuNDubha}2{DuNDubha} úm. a kind of lizard , i , 984ff. ; vii , 6905 (B
.; úifc. úf. {A}) îKatha1s. xiv , 74 and 83 úf. _
.{DuNDula}1{DuNDula} úm. a small owl îL. _

.; {Dunduka}1{Dunduka} m.= {DAhuka} , a gallinule îL. _
.; {Dumba}1{Dumba} úm. úv.l. for {Domba} , ^ q.v.
.; cf. {go-}. _
.; {Dumbara}1{Dumbara} v. l. for {Dambø} , q. V. _
.; {Dula}1{Dula} úg. {balA7di}. _
.; {Duli}1{Duli} úf. = {duli} , a turtle îL. îSch. _
.; {DulikA}1{DulikA} úf. a kind of wagtail îL.
.; {DulI}1{DulI} úf. a kind of pot-herb ({cillI-}) îL. _
.; {Dulya}1{Dulya} úg. {balA7di}. _
.; {DUIUvaizvAnara}1{DUIU-vaizvAnara} ún. N. of a Ti1rtha îRasik. xi , 79.
_ _
.; {DerikA}1{DerikA} úf. a musk rat îA1p. i , 25 , 13. _
.; {DoDa}1{DoDa} úm. N. of a royal family , Ratnak.
.; ({I}) , úf. {-kSupa-DoDa-muShTi} îPan5cad. ii , 71. _
.; {DoDIYA}2{DoDIYA} úf. N. of a royal family , Ratnak. _
.; {DoDahI}1{DoDahI} úf. a kind of flute. _
.; {Doma}1{Doma} úm. a man of low caste (living by singing and music) , Tantr. _
.; {Domba}2{Domba} úm. úid. îVarBr2S. lxxxvii , 33 (v. l. {Dumba}) îKatha1s.xiii , 96ff. îRa1jat. vf.
.; N. of a man , vii , 1070 and 1136
.; ({I}) , úf. a kind of drama îDas3ar. i , 8 îSch. _
.; {Dombull}2{Dombull} úf. (in music) a kind of measure. _
.; {Dora}1{Dora} úm. ún. a string îBhavP. _
.; {Doraka}2{Dora4ka} ún. (= {dorø}) úid. îib. _
.; {DoraDI}1{DoraDI} úf. a kind of Solanum îL. _
.; {DolA}1{DolA} úf. = {DolA} , a swing îBa1lar. vii. _
.; {DauNDubha}1{DauNDubha} úmfn. belonging to a {DuNDubha} îMBh. i , 1006. _
.; {Dval}1{Dval} (= û {Tval}). ^ {A-}. _
_ _
.; {Dha}1{Dha}1 the aspirate of the preceding letter ,
.; {DhakAra}3{Dha--kAra} m- the letter {Dh}. _
.; {Dha}1{Dha}2 úmfn. = {nir-guNa} îL.
.; úm. an imitative sound îL.
.; a large drum îL.
.; a dog îL.
.; a dog's tail îL.
.; a serpent îW. _
.; {Dhakka}1{Dhakka} úm. a large sacred building îRa1jat. iii , v
.; N. of a locality (cf. {Takka}) îMricch. îSch. Introd.
.; ({A}) , úf. a large drum (cf. {gaja-} , {jaya-}) îRa1jat. vi , 133
.; covering , disappearance , W:
.; {DhakkadesIya}3{Dhakka--ødesIya} úmfn. spoken in the district of D2hakkia îMr2icch. îSch. Introd. _
.; {Dhakkana}1{Dhakkana} ún. shutting (of a door) îS3i1l.

.; úm. N. of a man îRa1jat. vi , 230f. (v. l. {økkama}). _
 .{DhakkArI}1{DhakkArI} úf. N. of the goddess Ta1ra1 or Tarin2I ,
 Kulasadbh. _
 .{DhaGka}1{DhaGka} úm. N. of a mountain îS3atr. i. _
 .{DhaDDhara}1{DhaDDhara} N. of a man îHParis3. . xiii. _
 .{DhaNTI}1{DhaNTI} úf. = {vAkya-vizeSa} îRudray. _
 .{DhAmarA}1{DhAmarA} úf. a goose îDhanam2j. _
 .{DhArikA}1{DhArikA} úf. the julus îA1pGr2. , . _
 .{DhAla}1{DhAla} ún. `"' a shield "" , - {ølin}. _
 .{DhAlin}2{DhAlin} úmfn. armed with a shield , Rudraj. _
 .{DhiNDhiNikA}1{DhiNDhiNikA} - {TiNTiNø}. _
 .{DhuDhi}1{DhuDhi} úv.l. for {DhuNDhi}. _
 .{DhuNDh}1{DhuNDh} (a Sautra root) , to search. _
 .{DhuNDhana}2{DhuNDhana} ún. searching , investigating îW. _
 .{DhuNDhi}2{DhuNDhi} úm. N. of Gan2e7sa îKa1s3i1Kh.
 .{DhuNDhirAja}3{DhuNDhi--rAja} úm. N. of the author of a work on
 nativities
 .; of Ba1lkr2ishna's father
 .; of Vina1yaka-bhat2t2a's father (about 1800 A.D.)
 .; {øjA7khyAna} ún. N. of îGan2P. ii , 43. _
 .{DhuNDhikA}2{DhuNDhikA} úf. a gloss (?). _
 .{DhuNDhita}2{DhuNDhita} úmfn. sought , inquired îW. _
 .{DheGka}1{DheGka} úm. N. of a bird îVasantar.viii , 12
 .; ({I}) , úf. a kind of dance.
 .{DheGkikA}3{DheGkikA} úf. (in music) a kind of measure
 .; {tAla} úm. úid. [431,2] _
 .{DhevvukA}1{DhevvukA} úf. a coin , Katha7rn. _
 .{Dhorasamudra}1{Dhora-samudra} N. of a locality îRomakas.
 .{DholAsamudra}3{DholA-samudra} = {Dhora-sø} îW. _
 .{Dhola}2{Dhola} úm. a large drum , Rudraj.
 .{DholasamudrikA}3{Dhola--øsamudrikA} úf. `"' coming from or growing in
 D2hola-samudra (- {Dhora-sø}) , Leea macrophylla îL. _
 .{DhollarI}1{DhollarI} úf. a kind of composition. _
 .{Dhauk}1{Dhauk} úcl. 1. úA1. {økate} (úpf. {DuDhauke} [îPa1n2. 7-4 ,
 59 îKa1s3.] îHcar. îBhat2t2.) , ÷to approach (with úacc.) îKa1d. îHcar.
 îBhat2t2.: Caus. {Dhaukayati} (úaor. {aDuDhaukat} îPa1n2. 7-4 , 2 and
 59 îKa1s3.) , to bring near (to , úgen.) , cause to come near , offer ,
 to any one (údat.) îKatha1s. îRa1jat. îBhat2t2. îKa1tyS3r. îSch.:
 úDesid. {DuDkaukiSate} îPa1n2. 7-4 , 59 and viii , 4 , 54 îKa1s3.:
 Intens. {DoDhaukyate} , vii , 4 , 82 îVa1rtt. 1 îPat.
 .; cf. {upa} . ,
 .{Dhaukana}3{Dhaukana} ún. offering , present îRa1jat. vi , 166 îS3atr.
 xiv îKa1tyS3r. îSch.
 .; cf. {upa-} . _
 .{Dhaukita}2{Dhaukita} úmfn. brought near îMBh. xii , 4138. _

.[Na]1[Na]1 the cerebral nasal îTPra1t. xxi , 14.
 .{NakAra}3{Na--kAra} úm. the letter or sound {N} , vii , 1 ; xiii , 6.
 _
 .{Na}1{Na}2 úm. knowledge îL.
 .; certainty , ascertainment îL.
 .; ornament îL.
 .; a water-house îL.
 .; = {nirvRti} (invented for the etymology of {kriSNa} ,) îMBh. v , 70
 , 5 îSch.
 .; a bad man îL.
 .; N. of S3iva or of a îBuddh. deity îL.
 .; the sound of negation îL.
 .; gift îL. _
 .{Nya}1{Nya} úm. (etymological) N. of an ocean in the Brahma-loka îChUp.
 viii , 5 , 3. _
 _
 .{ta}1{ta}1 the 1st dental consonant.
 .{takAra}3{ta--kAra} úm. the letter t
 .; {-vipuLA} úf. N. of a metre.
 .{tapara}3{ta--para} úmfn. followed by {t} îPa1n2. 1-1 , 70
 .; {-karaNa} ún. causing {T} , ÷to follow , vi , 1 , 91 îKa1s3.
 .{tavarga}3{ta--varga} úm. the dental consonants collectively îTPra1t.
 .{tavargIya}3{ta--øvargIya} úmfn. belonging to the dental consonants ,
 xiii , 15. _
 .{ta}1{ta4}2 úpronon. base , - {ta4d} , .
 .{tatama}3{ta4--tama} úmfn. (superl.) that one (of many) îPa1n2. 5-3 ,
 93
 .; such a one îBhP. x , 36 , 28
 .; just that îAitUp. iii , 12 , 13 (= {vyApta-tø} îSch.)
 .{tatara}3{ta4--tara} úmfn. (compar.) that one (of two) îPa1n2. 5-3 ,
 92.
 .{tatas}3{ta4--tas} ({ta4-}) , - ús.v. _
 .{ta}1{ta}3 úm. a tail (esp. of a jackal) , any tail except that of Bos
 gaurus îL.
 .; , the breast îL.
 .; the womb îL.
 .; the hip îW.
 .; a warrior îL.
 .; a thief. îL.
 .; a wicked man îL.
 .; a Mleccha îL.
 .; a Buddha îL.
 .; a jewel îL.
 .; nectar îL.
 .; ún. crossing îL.
 .; virtue îL.

.; ({A}), úf. Lakshmi1 îL. _
 .{taMs}1{taMs} (cl. 1. úP. {ø sati} , to decorate îDha1tup. xvii , 31
 .; úA1. {ø sate} [aor. {ataMsiSTa}] to decorate one's self îVop. xxiv ,
 12
 .; úpf. {tatasre4}) `` to move "" , pour out (úfig. a wish) îRV. iv ,
 23 , 5: Caus. {taMsayati} (cl. 10. `` to decorate "" îDha1tup. xxxiii ,
 56
 .; úimpf. {ataMsayat} , ÷to draw to and fro îVS. xxiii , 24: Intens ,
 irr. {tantasyati} , `` to afflict "" or `` to be distressed "" (cf.
 {vi-útaMs}) , úg. {kaNDv-Adi}
 .; [fr. û {tan}]?
 .; cf. {ta4sara} ; Goth. ¶{at-pinsan}
 .; Old Germ. ¶{dinsan} "" , ÷to draw. "" _
 .{taMsu}1{taMsu} úm. N. of a prince of the lunar race (son of Mati- or
 Ranti-na1ra) îMBh. i , 3704ff. ; 3779f. îHariv. 1716ff. îVP. iv , 19 ,
 1f.
 .; ({trasu}) îVa1yuP. ii , 37 , 125 and 128.
 .{taMsurodha}3{taMsu--rodha} m. id. îBrahmaP. _
 .{tak}1{tak} úcl. 2. {økti} (cl. 1. {kati} [" to laugh "" or "" to
 bear "" îDha1tup. v , 2] îNaigh. ii , 14
 .; úinf. {økitum} îNir. ix , 3) ÷to rush along îRV. ix , 16 , 1
 .; [cf. {niS-Tak} , {pari-takana} , {pra-takta} ; Lith. ¶{teku4}.] _
 .{takavAna}2{ta4kavAna} úmf. (fr. and) = {ta4ku} , i , 120 , 6. _
 .{taku}2{ta4ku} úmf. rushing along , ix , 97 , 52. _
 .{takta}2{takta4} úmf. úid. , vi , 32 , 5 ; ix , 32 , 4 and 67 , 15. _
 .{takya}2{takya} úmf. úfut. úPass. p. îPa1n2. 3-1 , 97 îVa1rtt. 1 îPat
 , {takva4} úmf. quick îRV. viii , 69 , 13. _
 .{takvan}2{ta4kvan} úm. `` rushing "" , a bird , bird of prey [" a
 fleet horse "" îSa1y.] , i , 66 , 2
 .; a thief îNaigh. iii , 24.
 .{takvavI}3{takva-vI4} úm. (únom. úsg. and úpl. {vI4s}) a bird , bird of
 prey îRV. i , x.
 .{takvavIya}3{takvavI4ya} rapid flight (?) , i , 134 , 5. _
 .{taka}1{taka4} m(únom. úpl. {As}) fn(ad). (údimin. of 2. {ta4}) that
 , 133 , 4 and 191 , 15 îKa1tyS3r. xiii îBhadrab. _
 .{takari}1{takari} úf. = {ørI} îKa1t2h. xiii , 9 úf. _
 .{takarI}2{takarI4} úf. a particular part of a woman's pudenda îTS. iii
 , 3 , 10 , 1
 .; ({tagarI}) îAV. Paipp , [431,3] _
 .{takavAna}1{ta4kavAna} `` û {tak} . _
 .{takila}1{takila} úmf. fraudulent îL.
 .; ({A}) , úf. `` a drug ({auSadha}) "" or `` N. of a herb ({oSadhi})
 "" îL. _
 .{taku}1{ta4ku} `` û {tak} . _
 .{takkola}1{takkola} úm. Pimenta acris îR. iii , 35. _
 .{takman}1{ta4kman}1 úm. = {tokø} , offspring îNaigh. _

.; {takman}1{takma4n}2 úm. (û {taJc}) `` shrinking "" , N. of a disease
 or of a class of diseases (accompanied by skin-eruptions) îAV. i , iv-vi
 , ix , xi úf. xix.
 .{takmanAzana}3{takma4-nAzana} úmf. removing the {takma4n} , v , 4 , 1
 úf. _
 .{takra}2{takra} úm. (úg. {nyaGkv-Adi}) buttermilk mixed with (a third
 part of) water îMn. viii , 326 îYa1jn5. iii , 37 & 322 îHariv. &c.
 .; ({A}) (f.= {økrA7kvA} îL.
 .{takrakurcika}3{takra--kurcika} úf. inspissated buttermilk îSus3r.
 .{takrapiNDa}3{takra--piNDa} úm. curd îBhpr. v , 13 , 30.
 .{takrabhaktA}3{takra--bhaktA} úf. = {økrA7hvA} îL.
 .{takrabhid}3{takra--bhid} the fruit of Feronia elephantum îNpr.
 .{takramAMsa}3{takra--mAMsa} úm. meat fried with ghee and eaten with
 buttermilk îBhpr.
 .{takrasAra}3{takra--sAra} úm. fresh butter îL.
 .{takrATa}3{takrA7Ta} úm. a churning-stick (cf. {dadhi-cAra}) , Va1sav.
 157.
 .{takrahvA}3{takrA7hvA} úf. N. of a shrub îL. _
 .{takva}1{takva4} {ta4kvan} , {kva-vI4} , &c. `` û {tak} . _
 .{takS}1{takS}1 úcl. i. úP. {økSati} (ep. also úA1. úimpf. {ta4kSat} ,
 {a4takSat} îRV.
 .; rarely úcl. 2 , 3 , úpl. {ta4kSati} [îPa1n2. 7-1 , 39 îPat.] îRV. i ,
 162 , 6
 .; úimpf. [aor. ?] {atakSma} , 2. úpl. {ataSTa} îRV.
 .; once úcl. 5. [{takSNoti} îPa1n2. 3-1 , 76] , úPot. {øksNuyur}
 îLa1t2y. viii
 .; `` also {apa-}
 .; aor , {atakSIt} îPa1n2. 7-2 , 7 îKa1s3.
 .; 3. úpl. {øksSiSur} îRV. i , 130 , 6
 .; úSubj. {takSiSat} [îPa1n2. 3-4 , 7 îKa1s3.] , S3a1khS3r. vii
 .; úpf. {tata4kSa} , once úA1. {økse4} îRV. v , 33 , 4 ; 3 , úpl.
 {øksku4r} îRV. (8 times) &c. , once {takSur} , ii , 19 , 8
 .; 2. údu. {takSathur} , x , 39 , 4
 .; pr. p. úf. {ta4kSatI} , i , 164 , 41
 .; úpf. Pass. p. {taSTa4} , `` ús.v.) ÷to form by cutting , plane ,
 chisel , chop îRV. &c.
 .; ÷to cut , split îMBh. îHariv. îHcar.
 .; ÷to fashion , form (out of wood &c.) , make , create îRV. îAV.
 .; ÷to form in the mind , invent îRV.
 .; ÷to make (any one young
 .; double úacc.) , make able or prepare for (údat.) îRV.
 .; (in math.) ÷to reduce by dividing îGol. xiii , 14 ff.
 .; Lil. &c.
 .; = û {tvac} îDha1tup. xvii , 13
 .; to , skin îib.: Caus. {takSayati} (úaor. {ataatakSat}) îPa1n2. 7-4 ,
 93 îKa1s3.

.; cf. {tvakS}. 2. Taksh , `` paring ""
.; - {kASTha-}. _
.; {takSa}2{takSa}1 úmf. `` cutting through "" , - {tapas-}
.; úm. úifc. = {økSan} îVarBr2S. lxxxvii , 20 and 24 (cf. {kauTa-} ,
{grAma-})
.; N. of a Na1ga (cf. {økSaka}) îKaus3.
.; of a son [of Bharata îR. vii , 100 f. îRagh. xv , 89 îBhP. ix , 11 ,
12
.; (also {økSaka})
.; of Vr2ika , 24 , 42]. _
.; {takSa}2{takSa}2 in úcomp. for {økSan} ,
.; {takSakarman}3{takSa--karman} ún. carpenter's work îA1s3vS3r.ii , 1 ,
13 îSch.
.; {takSarathakAra}3{takSa--rathakAra4} ({tA7kø}) , úm. údu. a carpenter
and a cartwright îMaitrS. iv , 3 , 8.
.; {takSavat}3{takSa--vat} úmf. ? (for {kSata-vø}?) îMBh. ii , 23 , 18 ,
.; {takSazila}3{takSa--zila} úm. úpl. the inhabitants of {ø1A} îVarBr2S.
x , 8 and (in úcomp.) xvi , 26
.; ({A}) , úf. (îPa1n2. 4-3 , 93
.; úg. {varaNA7di}) \$ city of the Gandharas (residence of Taksha îR.
vii , 101 , 11) îMBh. îR. îBuddh. îVarBr2S. îKatha1s. lxix
.; {ø1A-vatI} úf. N. of a locality , úg. {madhv-ddi}.
.; {takSAYaskAra}3{takSA7yaskAra} ún. úsg. a carpenter and a blacksmith
îPa1n2. 2-4 , 10 îKa1s3. _
.; {takSaka}2{takSaka4} úm. (îPa1n2. 8-2 , 29 îKa1s3.) `` a cutter "" , -
{kASTha-} , {vRkSa-}
.; a carpenter îL.
.; Vis3vakarman îL.
.; the Su1tra-dha1ra or speaker in the prelude of a drama îL. îSch.
.; N. of a tree îL.
.; of a Na1ga prince (cf. {økSa}) îAV. viii , 10 , 29 îTa1n2d2yaBr. xxv
, 15 îS3a1n3khGr2. iv , 18 , 1 îKaus3. îMBh. &c.
.; of a son of Prasena-jit îBhP. ix , 12 , 8
.; - also {økSa}. _
.; {takSakIyA}2{takSakIyA} úf. N. of a place , úg. 2. {naDA7di}. _
.; {takSaNa}2{takSaNa} úm. a cutter , abrader îW.
.; (in math.) the divisor employed to reduce a quantity îW.
.; ún. cutting , paring , peeling , abrading îKa1tyS3r. xxii , 6 îGaut.i
, 29 îMn.v , 115 &c.
.; (N. of a Kala1) îVal1tsya1y. i , 3 , 17
.; dividing in order to reduce a quantity , Lil.
.; ({I}) , úf. an instrument for cutting or paring îL. _
.; {takSan}2{ta4kSan} úm. (Ved. úacc. {økSaNam} , class. {økSaNam})
îPa1n2. 6-4 , 9 îKa1s3.) a wood-cutter , carpenter , \$ îRV. ix , 112 , 1
îAV.x , 6 , 3 îVS. &c.
.; N. of a teacher îS3Br. ii , 3 , 1 , 31

.; ({kSNI}) , úf. úg. {gaurA7di} (not in îGan2ar.)
.; {takSiNI}3{takSiNI} úf. = {økSaNI} îL. _
.; {takSitR}2{takSitR} úmf. a cutter îPa1n2. 8-2 , 29 îKa1s3. _
.; {takSya}2{ta4kSya} úmf. to be formed îRV. viii , 102 , 8. _
.; {tagaDavalI}1{tagaDa-vallI} for {tagara-} , -q.v. _
.; {tagara}2{tagara} ún. (m. îL.) = {øraka} îKaus3. 16 îMBh. xiii , 5042
îBuddh. îSus3r. îVarBr2S. lxxvii , 5 ff.
.; ún. = {-pura} îRomakas.
.; ({I}) , úf. = {takarI4} , -q.v.
.; {tagarapAdika}3{tagara--pAdika} ún. = {øraka} îL.
.; ({A}) , úf. úid. îL.
.; {tagarapAdi}3{tagara--pAdi4} úf. úid. îL.
.; {tagarapura}3{tagara--pura} ún. N. of a town.
.; {tagaravalli}3{tagara--valli4} úf. Cassia auriculata îNpr.
.; {tagarazikhin}3{tagara--zikhin} úm. N. of a man îLalit. xiii. [432,1]
-
.; {tagaraka}2{tagaraka} Tabernaemontana coronaria and a fragrant powder
prepared from , it îVarBr2S. li.
.; {tagarika}3{tagaórika} úm.
.; {tagariki}3{tagaóriki} úf. a seller of Tagara powder , úg.
{kisarA7di}. _
.; {taGk}1{taGk} úcl. 1.P.to live in distress , Dha12tup. _
.; {taGka}2{taGka} grief produced by separation from a beloved object îL.
îSch.
.; fear îib.
.; úv.l. for {TaGka} (a chisel) îL.
.; cf. {A-} , {tapas-}
.; {pra-taGkam}. _
.; {taGg}1{taGg} úcl. 1. P , {øgati} , ÷to go îDha1tup. v , 41
.; ÷to stumble îib.
.; ÷to tremble îib. _
.; {taGgaNa}1{taGgaNa} úm. úpl. N. of a people (in the upper part of the
valley of the Sarayu1) îMBh. ii úf. vi úf. xiv îHariv. îVarBr2S. x , xvi
f.
.; cf. {TaGkø}. _
.; {taGgalva}1{taGgalva4} úm. N. of an evil spirit îAV. viii , 6 , 21. _
.; {tacchabdatva}1{tac-chabda-tva} &c. - {tat}. _
.; {tajja}2{taj-ja}
.; {tajjajaghanya}3{taj-ja--jaghanya4} &c. - îib. _
.; {tajvI}1{tajvI} úf. for {tanvI} , -q.v. _
.; {taJc}1{taJc}1 (= û {tvaJc}) , úcl. 1. {øcati} , ÷to go. _
.; {taJc}1{taJc}2 úcl. 7. {tanakti} , ÷to contract îBhat2t2. vi , 38
.; cf. {A} , {abhy-A-}
.; {upA7taGkya}
.; {takma4n} and {økra}.
.; {taJj}3{taJj} v. l. for û2. {taJc} îDha1tup. _

.{taJjala}1{taJjala} úm. the Ca1taka bird îGal. _
 .{taT}1{taT} úcl. 1. úP. {øTati} , ÷to rumble îShad2vBr. v , 7
 .; (derived fr. {taTa}) ÷to be raised îDha1tup.ix , 21: Caus.
 .{tATayati} , v. l. for {tADayø} , to strike , xxxii , 43. _
 .{taTa}1{taTa} úm. (exceptionally ún. îDas3ar. ii. 18/19) a slope ,
 declivity , any part of the body which has (as it were) sloping , sides
 (cf. {zroNi-} , {stana-} , &c.) , a shore îMBh. (said of Siva , xii ,
 10381) îHariv. &c. (úifc. úf. i1 îBhartr2.)
 .; ({I}) , úf. (úg. {gaurA7di} îGan2ar. 49) úid. îGi1t. îPrab. îSa1h.
 .; cf. {a-} , {ut-}
 .; {pura-taTI} .
 .{taTadruma}3{taTa--druma} úm. a tree standing on the shore.
 .{taTabhU}3{taTa--bhU} úf. the shore , S3is. viii , 19.
 .{taTastha}3{taTa--stha} úmfn. standing on a declivity or bank îNaish.
 iii , 55
 .; = {-sthita} , Ma1latim. îNaish. iii , 55
 .; úm. an indifferent person (neither friend nor foe) îW.
 .; ún. a property distinct from the nature of the body and yet that by
 which it is known , spiritual essence , Veda7ntak.
 .{taTasthita}3{taTa--sthita} úmfn. ``" standing aloof "" , indifferent
 îUttarar. (said of speech).
 .{taTAghAta}3{taTA7ghAta} úm. the butting (of elephants) against banks
 &c. ({vapra-krIDA}) îKum. ii , 50. _
 .{taTaka}2{taTaka} ún. a shore îInscr. _
 .{taTaka}2{taTaka} ún. (m. îL.) a pool îShad2vBr. v , 12 îR. &c. _
 .{taTakinI}2{taTakinI} úf. a large pond îMBh. iii , 279 , 44. _
 .{taTaya}2{taTaya} úNom. úA1. {øyate} , to appear like a declivity
 îAlam2ka1rav. _
 .{taTinI}2{taTinI} úf. (úg. {puSkarA7di}) ``" having a bank "" , a
 river îRa1jat. iii , 339 ; iv , 548 îS3atr.
 .{taTinIpati}3{taTinI--pati} úm. ``" lord of rivers "" , the ocean , i ,
 50. _
 .{taTya}2{taTya} úmfn. living on slopes (S3iva) îMBh. xii. _
 .{taTataTa}1{taTataTa} (úonomat.) in úcomp.
 .{taTataTasvana}3{taTataTa--svana} úmfn. rumbling , thundering îVarBr2S.
 xxxiii , 5. _
 .{taD}1{taD} cl , 10. {tADayati} (perf. {øDayAmAsa}) îKatha1s. , twice
 {tatADa} îBhP. vi f.
 .; úPass. {tADyate}) ÷to beat , strike , knock , strike (with arrows) ,
 wound , punish îNir. iii , 10 îMn. iv , xi îYa1jn5. i îMBh. &c.
 .; ÷to strike a musical instrument îMBh. îHariv. 15092 îMr2icch. v îKum.
 &c.
 .; (in astron.) ÷to obscure or eclipse partially îVarBr2S. xxiv , 34
 .; ``" to speak "" or ``" to shine "" îDha1tup. xxxiii , 126. _
 .{taDAka}2{taDAka}1 úf. a stroke îL.
 .; splendour îUn2. îSch. _

.{taDi}2{taDi} ? , iv , 117 îSch. _
 .{taDit}2{taDit} úind. = {øDi4tas} îRV. i , 94 , 7 ({talit})
 .; úf. stroke ({vadha-karman}) îNaigh. ii , 19) "" , lightning îNir. iii
 , 10f. îSus3r. &c. (úifc. {øDita} îVet. Introd. 20).
 .{taDitkumAra}3{taDit--kumAra} úm. úpl. = {vidyut-kø} îL.
 .{taDitprabhA}3{taDit--prabhA} úf. N. of one of the mothers attending on
 Skanda îMBh. ix , 2635.
 .{taDitvat}3{taDit--vat} úmfn. having or emitting lightning îR. v , 40 ,
 4 îVikr.i , 14 îVarBr2S. îKir. v , 4
 .; úm. a cloud îVa1m. v , 1 , 10 îSch.
 .; akind of Cyperus îW. _
 .{taDitas}2{taDi4tas} ({taLi4tø}) , úind. closely , near (as if
 striking against) îRV. ii , 23 , 9. _
 .{taDid}2{taDid} in úcomp. for {øDit}.
 .{taDidgarbha}3{taDid--garbha} úm. ``" containing lightning "" , a cloud
 îS3vetUp. iv , 4 ,
 .{taDidvAsas}3{taDid--vAsas} úmfn. having lightning like garments îBhP.
 i , 12 , 8. _
 .{taDin}2{taDin} in úcomp. for {øDit}.
 .{taDinmaya}3{taDin--maya} úmfn. flashing like lightning îKum. v 25
 îHcar. viii.
 .{taDinmAlA}3{taDin--mAlA} úf. a garland of lightning , s3a1ntis3.
 .; {øA7valambin} úmfn. having garlands of lightning hanging down îW. _
 .{taDil}2{taDil} = {øDit}.
 .{taDillata}3{taDil--latA} úf. forked lightning , Ritus , ii , 20.
 .{taDillekhA}3{taDil--lekhA} úf. a streak of lightning îBhartr2. iii. _
 .{taDaga}1{taDaga} m.= {øDAga} , a pond îL. [432,2] _
 .{taDataDiti}1{taDataD--iti} úind. (úonomat.) crack! îBa1lar. viii , 77
 .; cf. {taTataTa} . _
 .{taDatkAarin}2{taDat--kAarin} úmfn. cracking , iv , 74 ; v , 11. _
 .{taDAka}1{taDAka} úm. ún. (= {taTaka}) , a tank , pool îL.
 .; 2. ({A}) , úf. a shore îL.
 .{taDAkini}3{taDAókini} for {taTAK.ø} (C). _
 .{taDAga}2{taDAga} ún. (m. , úg. {ardharcA7di}) = {øDAka}
 îS3a1n3khGr2. v , 2 îMn. iv , vii ff. îYa1jn5. îMBh. &c.
 .; a trap îL.
 .{taDAgada}3{taDAga--da} úmfn. making a tank , xiii , 2987.
 .{taDAgabhanotsarga}3{taDAga--bhavano7tsarga} úm. N. of îSmr2itit. xii
 îSmr2itit. Introd. 3.
 .{taDAgabhedaka}3{taDAga--bhedaka} úmfn. a tank-breaker îMn. ix , 279.
 .{taDAgavat}3{taDAga--vat} úmfn. = {-da} îMBh. xiii , 2973. _
 .{taDi}1{taDi} {ødi4t} , {ødi4tas} , - û {taD} . _
 .{taDiti}1{taD--iti} úind. (úonomat.) = {taDataD--iti} îBa1lar. iv , 59 ;
 vi , 69 ; viii , 67
 .; ix îVcar. xiii , 40. _
 .{taND}1{taND} (= û {taD}) , úcl. 1. úA1. {oDate} , ÷to beat îDha1tup.

viii , 28. _
 .{taNDa}2{taNDa} úm. N. of a man , úg. {gargA7di}.
 .{taNDavataNDa}3{taNDa--vataNDa} úm. pl , the descendants of Tan2d2a and Vatan2d2a , úg. {kArtakaujapA7di}. _
 .{taNDaka}2{taNDaka} m.n. (úg. {ardharcA7di}) a complete preparation
 îL. , Sch ,
 .; composition abounding in compound words îL.
 .; the upright post of a house îL.
 .; úm. a juggler îL.
 .; the trunk of a tree îL.
 .; foam îL.
 .; a wagtail îL.
 .; cf. {tANDø}. _
 .{taNDA}2{taNDA} úf. in úcomp.
 .; cf. {taNDA}.
 .{taNDApracara}3{taNDA--pracara} orð úm.? (a term relating to the îSV.)
 îCaran2.
 .{taNDApratara}3{taNDA--pratara} úm.? (a term relating to the îSV.)
 îCaran2.
 .{taNDAlakSaNa}3{taNDA--lakSaNa} ún. N. of a Su1tra of the îSV. _
 .{taNDi}2{taNDi} úm. N. of a man îPravar. , ii , 4 , 1 ; vii , 2
 .; of a R2ishi (who saw and praised S3iva) îMBh. xiii , 607 and 1037ff.
 îS3ivaP.ii , 2
 .; cf. {sudivA-}
 .; {tANDi}.
 .{taNDiputra}3{taNDi--putra} úm. N. of a teacher îVa1yuP. i , 61 , 37.
 .{taNDivAha}3{taNDi--vAha} úm. a barber îGal. _
 .{taNDu}2{taNDu} úm. N. of an attendant of S3iva (Bharata's teacher in
 the art of dancing , cf. {tANDava}). _
 .{taNDurINa}1{taNDurINa} úm. one not a citizen , a barbarian îL.
 .; a worm , insect îL.
 .; = {øNDulA7mbu} îL. _
 .{taNDula}1{taNDula4} úm. (úg. {ardharcA7di}) grain (after threshing
 and winnowing) , esp. rice îAV. x ff. îS3Br. îAitBr. &c.
 .; rice used as a weight îCar. vii , 12 îVarBr2S.
 .; = {øIka} îL.
 .; úm. = {ølu} îL.
 .; ({A}) , f.id. îL.
 .; ({I}) , úf. a kind of gourd îL.
 .; = {øIka} îL.
 .; the plant {yava-tiktA} îL.
 .{taNDulakaNa}3{taNDula4--kaNa} úm. a rice-grain îHit.
 .{taNDulakaNDana}3{taNDula4--kaNDana} ún. bran îSus3r.
 .{taNDulakiNva}3{taNDula4--kiNva} ún. úg. {rAja-dantA7di}.
 .{taNDulakusumabaliprakAra}3{taNDula4--kusuma-bali-prakAra} or
 {øli-vikø} úm. úpl. N. of a Kala1 (¯q.v.).

.{taNDuladeva}3{taNDula4--deva} úm. N. of a poet îBhojapr. 162/163
 .{taNDulaphalA}3{taNDula4--phalA} úf. long pepper îL.
 .{taNDulavaitAlika}3{taNDula4--vaitAlika} ún. N. of the 5th Praki1rn2aka
 of the Jaina canon.
 .{taNDulAmbu}3{taNDulA7mbu} ún. rice-water or gruel.
 .{taNDulottha}3{taNDulo7ttha}
 .{taNDulodaka}3{taNDulo7daka} ún. úid. îL.
 .{taNDulaUgha}3{taNDulaU7gha} úm. a heap of grain îW.
 .; Bambus spinosa îL. _
 .{taNDulika}2{taNDulika} úmfn. fr. {øla} îPa1n2. 5-2 , 115 îPat.
 .{taNDulikAzrama}3{taNDulikA7zrama} úm. N. of a Ti1rtha îVishn2. lxxxv ,
 24 (v. 1.) îMBh. iii , 4084 (vv. ll. {øDUlø} and {tandulø}). _
 .{taNDulin}2{taNDulin} úmfn. for {øla} îPa1n2. 5-2 , 115 îPat. _
 .{taNDulIka}2{taNDulIka} úm. Amaranthus polygonoides îL. _
 .{taNDulIya}2{taNDulIya} úm. (úg. {apUpA7di}) úid. îSus3r.
 .; = {ølu} îL.
 .; iron pyrites îL.
 .{taNDulIyaka}3{taNDuóIlyaka} úm. = {øIka} îSus3r.
 .; = {ølu} îL.
 .; ({ikA}) , úf. úid. îL.
 .{taNDulu}3{taNóDulu} úm. Embelia Ribes îL. _
 .{taNDulera}2{taNDulera} úm. = {øIka} îL. _
 .{taNDulikAzrama}2{taNDulikA7zrama} ¯ {øDulø}. _
 .{tat}1{tat}1 for {ta4d}. ¯ col. 3. _
 .{tat}1{tat}2 I. {tata4}. ¯ û {tan} _
 .{tata}1{tata4}2 úm. (cf. {tAta}) chiefly Ved. a father (familiar
 expression corresponding to {nanA4} , mother) îRV. viii , 91 , 5 f. ;
 ix , 112 , 3 îAV. îTS. iii îTBr. &c. (úvoc. [like {tAta}]) also term of
 affection addressed to a son îAitBr.v , 14 , 3 ; vii , 14 , 8).
 .{tatatata}3{tata4--tata} úm. father of fathers îW.
 .{tatadruh}3{tata4--druh} úmfn. having hurt one's father îBhP. i , 18 ,
 37.
 .{tatAmaha}3{tata-maha4} úm. (formed after and) = {pita-maha4} îAV. v
 , 24 , 17 ; xviii , 4 , 76 îKaus3. îPa1rGr2. i , 5 îBhP. vi
 .; cf. {pra-}. _
 .{tatanuSTi}1{tatanu4STi} ¯ û {tan}. _
 .{tatama}1{ta-tama} {-tara} , ¯ 2. {ta4}. _
 .{tatas}2{ta4tas} úind. ({tA7-tas} , correlative of {ya4-tas}) used
 for the úabl. (sg. , údu. and úpl.) of {ta4d} (¯q.v. îPa1n2. 5-3 , 7f.
 "" ; vi , 3 , 35) îRV. îAV. îI1s3Up. îMn. &c.
 .; from that place , thence îRV. îAV. &c ,
 .; in that place , there îMBh. &c.
 .; thither îMn. vii , 188 îR. i , 44 , 34 îKatha1s.
 .; thereupon , then , after that , afterwards (sometimes corresponding
 to preceding particles like {a4gre} , {puras} , {purvam} ,
 {prathamam} , {prAk} îS3Br. xiv îMn. ii , 60 îS3ak. îPan5cat. &c.

.; corresponding to {prathama4} îRV. i , 83 , 5
.; also correlative of {ya4d} [x , 85 , 5 and 121 , 7 îAV. xii , 4 , 7 ff.] , {ya4tra} [îS3Br.i] , {yadA} [îNal. xx îR.] , {yadi} [îChUp. îNal. &c.] , {ce7d} [îTUp. ii , 6 îS3ak. v , 28/29 úv.1.] [432,3]
.; often superfluous after an úind. p. or after {tadA} or {atha} îMn. &c.)
.; from that , in consequence of that , for that reason , consequently îAV. îMBh. xii , 13626 îR. vi îHit.
.{tataH katham}3{ta4ótaH@katham} but , how is it then that? îSa1h. iii , 200/210
.{tataH kSaNaM}3{ta4ótaH@kSaNaM} orð immediately afterwards îKatha1s.
.{tataH kSaNaT}3{ta4taH@kSaNaT} immediately afterwards îKatha1s.
.{tataH para}3{ta4ótaH@pa4ra} úmf. beyond that îAV. xviii , 2 , 32
.; {øraM} , úind , besides that , further îPa1n2. 7-2 , 10 îKa1r.
.; thereupon , afterwards îMBh. &c. ({øtaz@ca@param} îVP. iv)
.{tataH pascAt}3{ta4ótaH@pascAt} úid. îMn. iii , 116 f. îMBh. &c.
.; {øtaH-prabhRti} , thenceforth îNal. ii , i îPan5cat. &c.
.{tatas tatah}3{ta4ótas@tatah} (in dram.) what then? what took place after that? Ratna1v. îHit.
.; {øtas-tataH} , from that and that place , here and there , hither and thither , from all sides , to everyplace , everywhere îPa1rGr2. iii , 13 , 6 îMBh. îR. îBhP.
.; (correlative of {yato-yataH} , from whatever place , wherever) ÷to that place îS3ak. i , 23 îBhP.
.; {øto@nyatas} , `` to another place than that `` , ÷to some other place îMn. ii , 200
.; {øto'nyatra} = {tasmAd@anyasmin} îL.
.{tato param}3{ta4óto@param} afterwards , at another time îAitBr. vii , 17 , 4
.; [cf. \$, \$] ,
.{tatastya}3{ta4tas--øtya} úmf({A})n. (îPa1n2. 4-2 , 104 îPat.) coming from that , proceeding thence îKir. i , 27
.; of or belonging to that îW. _
.{tati}2{ta4ti}1 únom. úacc. úpl. (îPa1n2. 1-1 , 23 ff.) so many , Lat. ¶{tot} îAV. xii , 3.
.{tatidhA}3{ta4ti--dhA4} in , d. in-so many parts îib. _
.{tatitha}2{tatitha4} úmf({I4})n. so maniest îS3Br. i , 8 , 1 , 5. _
.{tato}2{tato} in úcomp. for {øtas}.
.{tatonidAna}3{tato--nidAna} úmf. caused by that îVajracch. 8 and 11.
.{tatobRhatIka}3{tato--bRhatIka} úmf. having the Br2ihati1 metre at that place îSa1n3khS3r. xi , 12 , 1.
.{tatobhavat}3{tato--bhavat} úm. His (or Your) Highness there (cf. {tatra-bhø}) îPa1n2. 5-3 , 14 îKa1s3. _
.{tatAmaha}1{tatA-maha4} ^ 2. {tata4}. _
.{tati}1{tati}2 ^ û {tan}. _
.{taturi}1{ta4turi} úmf. (û {tRR} , iii , 2 , 171) conquering îRV. i ,

145 , 3 iv , 39 , 2 , vi , 22 , 2 ; 24 , 2 ; 68 , 7
.; promoting îS3Br. i , 8 , 1 , 22 îSa1n3khS3r. i , 11 , 1. _
.{tat}1{tat}1 in úcomp. for {ta4d}.
.{tat kara}3{tat--kara} úmf({A})n. doing that , doing any particular work îPa1n2. 3-2 , 21.
.{tat kartavya}3{tat--kartavya} úmf. proper to be done with reference to any particular circumstance (cf. {iti-kø}) îRa1jat. vi , 269.
.{tat kartR}3{tat--kartR} úm. `` creator of (that , úi.e. of) the universe `` , N. of the supreme being (with Sikhs) îW.
.{tat karmakArin}3{tat--karma-kArin} úmf. doing the same work îMn. ix , 261.
.{tat kArin}3{tat--kArin} úmf. úid. , Ka1vya4d.ii , 20.
.{tat kAla}3{tat--kAla} úmf. happening (at that same time , úi.e.) immediately îKa1tyS3r. i , xxv
.; of that duration îBrahmaP.
.; úm. that time (opposed to {etat-kø} , this time ``) îVeda7ntas.
.; the time referred to îKa1tyS3r. i îVarBr2. îLaghuj.
.; ({am}) , úind. at that time , at the same time , during that time îGobh. iii , 3 , 28 îPa1rGr2. ii , 11 , 5 f. îVarBr2. îKatha1s. &c.
.; immediately îPan5cat. îKatha1s. (cf. {tAtkAlika})
.; {-dhI} úmf. having presence of mind îL.
.; {-lavaNa} ún. a kind of salt îNpr.
.; {øle7panna-dhI} úmf. = {øla-dhI} îL.
.{tat kAlIIna}3{tat--økAlIIna} úmf. of that time îDas3. iii , 36
.; simultaneous îBhP. x , 12 , 41.
.{tat kulina}3{tat--økuli4na} úmf. of that family îMBh. v , 7102.
.{tat kriya}3{tat--kriya} úmf. = .
.{tat kara}3{tat--kara} îL.
.{tat kSaNa}3{tat--kSaNa} úm. the same moment îL.
.; ({am}) , úind. at the same moment , directly , immediately îPan5cat. îKatha1s. &c. (incomp. {øNa-} îRagh. i , 51 îVarBr2S. îKatha1s. vi îHit.)
.; ({At}) , úabl. úind. úid. îYa1jn5. ii , 14 îR. &c.
.; ({e}) , úloc. úind. , úid. îW.
.{tattaddezIya}3{tat--tad-dezIya} úmf. belonging to this or that country îNya1yam. viii , 3 , 7 îSch.
.{tattulya}3{tat--tulya} úmf. (said of a Pra1kr2it word) similar or equal to the original Sanskr2it word îVa1ggbh. ii , 2.
.{tattritIya}3{tat--tritIya} úmf. doing that for the 3rd time îPa1n2. 6-2 , 162 îKa1s3.
.{tattribhAgaka}3{tat--tribhAgaka} úmf({ikA})n. forming onethird of that îVarBr2S. Iviii.
.{tattva}3{tat--tva} ún. true or real state , truth , reality îS3vetUp. îMn. îBhag. &c.
.; (in phil.) a true principle (in Sa1m2khya phil. 25 in number , viz. {a-vyakta} , {buddhi} , {ahaM-kAra} , the 5 Tan-ma1tras , the 5

Maha1-bhu1tas , the 11 organs including {manas} , and , lastly ,
{puruSa} , qq.vv.) iMBh. xii , 11840 ; xiv , 984 iR. iii , 53 , 42
iTattvas. ; 24 in number iMBh. xii , 11242 iHariv. 14840 (m.) ; 23 in
number iBhP. iii , 6 , 2 ff.

.; for other numbers cf. xi , 22 , 1 ff. iRa1matUp.

.; with Malhes3varas and Loka7yaticas only 5 [viz. the 5 elements] are
admitted iPrab. ii , 18/19

.; with iBuddh. 4 , with Jainas 2 or 5 or 7 or 9 iSarvad. ii f.

.; in Veda7nta phil. {tattva} is regarded as made up of {tad} and
{tvam} , ` that [art] thou "" , and called {mahA-vAkya} , the great
word by which the identity of the whole world with the one eternal
Brahma [{tad}] is expressed)

.; the , number 25 iSu1ryas. ii

.; the number 24 iDevibhP. iS3Br. vii , 3 , 1 , 43 iSa1y.

.; an element or elementary property iW.

.; the essence or substance of anything iW. [433,1]

.; the being that iJaim. i , 3 , 24 iSch.

.; = {tata-tva} iL.

.; N. of a musical instrument iL.

.; ({ena}) , úinstr. úind. according to the true state or nature of
anything , in truth , truly , really , accurately iMn. vii , 68 iMBh.
iR.

.; {-kaumudI} úf. ` Tattva-moonlight "" , N. of a iComm. on
iSa1m2khyak. iSarvad. xiv , 20

.; {-candra} úm. ` truthmoon "" , N. of a iComm. on Prakriya1-kaumudi1

.; ` Tattva-moon "" , N. of a iComm. on {-kaumudI}

.; {-cintAmaNi} úm. N. of a philos. work by Gan3ge7s3a

.; of another work iNirn2ayas. iii

.; {-jJa} úmfn. úifc. knowing the truth , knowing the true nature of ,
knowing thoroughly iMn. xii , 102 iMBh. ({a-} úneg. , xii , 6623) iR.
&c.

.; úm. a Bra1hman iNpr.

.; {-jJAna} ún. knowledge of truth , thorough knowledge , insight into
the true principles of phil. iSarvad.

.; {-jJAnin} úmfn. = {-jJa} iW.

.; {-taraMgiNI} úf. ` truth-river "" , N. of úúwk. by Dharmasa1gara

.; {-tas} úind.= {øttvena} iMun2d2Up. i , 2 , 13 iMn. iMBh. &c.

.; {-tA} úf. truth , reality iW.

.; {-tyaj} úmfn. mistaking the true state iViddh. iii , 19

.; {-trayamaya} úmfn. consisting of the 3 realities iHcat. i , 11 , 893

.; {-darza} úm. (= {-dRz}) N. of a R2ishi under Manu Deva-sa1varn2i
iBhP. viii , 13 , 32

.; {-darzin} úmfn. = {-dRz} iMBh. iii , 1149 iRa1mag.

.; úm. N. of one of Manu Raivata's sons iHariv. 433

.; of a Bra1hman , 1265

.; {-dIpana} ún. ` Tattva-light "" , N. of úúwk.

.; {-dRz} úmfn. perceiving truth iVeda7ntas.

.; {-nikaSa-grAvan} úm. the touchstone of truth iHit. i , 9 , 12

.; {-nizcaya} úm. ` ascertainment of truth "" , right knowledge
iSarvad. vi , 91 and 94

.; {-niSThatA} úf. veracity iHemac.

.; {-nyAsa} úm. ` application of true principles "" , N. of a ceremony
in honour of Vishn2u (application of mystical letters &c. to parts of
the body while prayers are recited) , Tantr.

.; {-prakAza} úm. ` light of true principles "" , N. of a iComm.
iSarvad. vii

.; {-prabodha-prakaraNa} ún. N. of úúwk. by Haribhadra II (A.D. 1200)

.; {-bindu} úm. ` truthdrop "" , N. of a philos. treatise

.; {-bodha} úm. knowledge or understanding of truth , xii , 46

.; N. of úúwk. iTantras. ii

.; {-bodhinI} úf. ` teaching true principles "" , N. of a iComm. on
Sam2kshepa-s3a1ri1raka

.; of a iComm. on iSiddh. by Jn5a1ne7ndra-sarasvati1

.; truth-teaching , cf. iRTL. p. 492 and 509

.; {-bhava} úm. true being or nature iKat2hUp. vi iS3vetUp. i

.; {-bhUta} úmfn. true iMBh. xii , 5290

.; {-muktA7vali} úf. ` necklace of truth "" , N. of úúwk. iSarvad. iv
, 110

.; cf. iRTL. p. 123

.; {-vat} úmfn. possessing the truth or reality of things iMBh. xii ,
11480

.; {-vAda-rahasya} ún. N. of úúwk. iSarvad. v , 110

.; {-vid} úmfn. knowing the true nature of(úgen.) iBhag. iii , 28

.; {-vivitsA} úf. desire of knowing the truth iW.

.; {-viveka} úm. the sifting of established truth

.; N. of úúwk. on astron. (also {siddhA7nta-tø})

.; of another work iSarvad. v , 6

.; {øka-dIpana} ún. ` light of truth-investigation "" , N. of a
philos. work

.; {-zambara} ún. N. of a Tantra iA1nand. 31 iSch.

.; ({øraka} , A1ryav.)

.; {-zuddhi} úf. ascertainment or right knowledge of truth iKatha1s.
lxxv , 194

.; {-saMgraha} úm. N. of úúwk. iSarvad. vii , 88

.; {-satya-zAstra} ún. N. of a iBuddh. work by Gun2aprabha

.; {-samAsa} úm. ` Tattva-compendium "" , N. of Kapila's
Sa1m2khyasultras iTattvas.

.; {-sAgara} úm. ` truth-ocean "" , N. of úúwk. iSmr2itit. xi
iNirn2ayas. i , 318

.; {-sAra} úm. ` truth-essence "" , N. of úúwk. iS3a1kta7n. ii

.; {øvA7khyA7pamA} úf. a simile expressing or stating any truth
iKa1vya7d. ii , 36

.; {øvA7dhigata} úmfn. learnt thoroughly îSus3r.
.; {øvA7pahnava-rUpaka} ún. a metaphor denying a truth (as that two eyes are not eyes but bees) îKa1vya7d. ii , 95
.; {øvA7bhiyoga} úm. a positive charge or declaration îYa1jn5. ii , 5/6 , 4 ff.
.; {øvA7rtha} úm. the truth îSarvad. iii
.; {øtha-kaumudI} úf. `` truth-light '' , N. of a îComm. on Pra1yas3c. by (Govinda7nanda
.; {øtha-vid} úmfn. knowing the exact truth or meaning of (in úcomp.) îMn.i , 3
.; (̣ {veda-})
.; {øtha-sÚtra} ún. N. of a Jaina work by Uma1-sva1ti îSarvad. iii , 103
.; {øvA7vabodha} úm. perception of truth îW.
.; {tatpada}3{tat--pada} ún. the place of that îDas3. vii , 435
.; the word {tad} îVeda7ntas.
.; úm. Ficus religiosa îNpr.
.; {tatpara}3{tat--para} úmf({A})n. following that or thereupon îMegh.
.; having that as one's highest object or aim , totally devoted or addicted to , attending closely to , eagerly engaged in (úloc. [îPa1n2. 6-2 , 66 îKa1s3. îPa1rs3van.] or generally in úcomp.) îS3vetUp. i , 7 îMn. îYa1jn5. îMBh. &c.
.; úm. 1/30 of an eye's twinkle îW.
.; ({A}) , úf. 1/60 of a second of a circle îA1ryabh. iii , 2 îSch.
.; {-tA} úf. scope , design , intention îW.
.; entire devotion or addiction to (úloc.) îHit.
.; {-tva} ún. úid. îW.
.; aiming at , tending to îDas3ar. iv , 38 ({a-} úneg.)
.; `` the state of following behind '' , inferiority îKa1tyS3r. i , 4 , 16 and 5 , 5.
.; {tatparAyaNa}3{tat--parAyaNa} úmfn. addicted to îW.
.; {tatpANini}3{tat--pANini} úind , = {iti-pø} îPa1n2. 2-1 , 6 îKa1s3.
.; {tatpuruSa}3{tat--puruSa} úm. the original or supreme spirit (one of the 5 forms of IIs3vara [also {øSa-vaktra}] îSarvad. vii) îKa1t2h. xvii , 1 îTA1r. , x , 1 , 5 f. îLin3gaP. i , 13 [433,2]
.; the servant of him îKa1tyS3r. vii , 1 , 8
.; N. of a Kalpa period îMatsyaP. liii , 41
.; a class of compounds (formed like the word {tat-puruSa} , `` his servant '') in which the last member is qualified by the first without losing (as the last member of Bahu-vri1hi compounds) its grammatical independence (whether as noun or úadj. or p.)
.; two subdivisions of these compounds are called Karma-dha1raya and Dvi-gu (qq.vv.)
.; {-vaktra} úm. ̣ before.
.; {tatpurva}3{tat--purva} úmfn. (cf. îPa1n2. 6-2 , 162) happening for the first time îMa1llav.iv , 8 îRagh. xiv

.; ({am}) , úind. that for the first time îKir. vii , 11 ; viii , 26
.; {-tA} úf. happening for the first time , ix , 75
.; {-saGga} úmfn. then first restrained îRagh. ii , 42.
.; {tatpRSTha}3{tat--pRSTha} úmfn. combined with that arrangement of Sa1mans îS3a1n3khS3r. xiv , 22 , 6.
.; {tatprakAra}3{tat--prakAra} úmfn. of that kind îW.
.; {tatprathama}3{tat--prathama} úmfn. doing that for the first time îPa1n2. 6-2 , 162 îKa1s3.
.; ({am}) , úind. = {-pUrvam} îKir. viii , 30 ; xvi , 27
.; {-tas} úind. úid. îDivyA7v.
.; {-taram} úind. that first of all , xxii , 4 ; xxx , 434.
.; {tatprabhAte}3{tat--prabhAte} úloc. úind. early on the next morning îVet. i , 18/19 and 23/24.
.; {tatprabhRti}3{tat--prabhRti} úmfn. beginning with that îLa1t2y. ii , vii , ix.
.; {tatpravaraavat}3{tat--pravara-va} úmfn. having (his or) their line of ancestors îKa1tyS3r. i , 6 , 13 îSch.
.; {tatprepsu}3{tat--pre7psu} úm. a particular form of a úDesid. îNir. vi , 28 îAPra1t. iv , 29.
.; {tatphala}3{tat--phala} úmfn. having that as a fruit or reward îW.
.; having that as a result îW.
.; the blue water-lily îL.
.; the plant {kuSTha} îL.
.; a kind of perfume îL.
.; {tatsaMskArArthatva}3{tat--saMskArA7rtha-tva} ún. the state of helping to promote that îJaim. vi , 4 , 45 ({a-} úneg.)
.; {tatsaMkhyAka}3{tat--saMkhyAka} úmfn. of that number îYa1jn5. ii , 6/7.
.; {tatsadRza}3{tat--sadRza} úmfn. `` fitting or corresponding to that '' , ̣ {-sthAna}.
.; {tatsama}3{tat--sama} úmfn. = {-tulya}
.; úifc. synonymous with îUn2. i , 3 îSch.
.; {tatsamanantaram}3{tat--samanantaram} úind. immediately upon that îKatha1s. iv , 24
.; cf. {tadanantø}.
.; {tatsAdhukAarin}3{tat--sAdhu-kAarin} úmfn. accomplishing that îPa1n2. 3-2 , 134.
.; {tatsina}3{tat--sina} ({ta4t-}) , úmfn. wishing to acquire or ordering that îRV. i , 61 , 4.
.; {tatstha}3{tat--stha} úmfn. being on or in that îPa1n2. 4-2 , 134 ; ii , 2 , 8 îVa1rtt. 2
.; úm. a particular mode of multiplication îW.
.; {-tadaJjana-tA} úf. assuming the colour of any near object îYogas. i , 41.
.; {tatssthaAna}3{tat--sthaAna} úmfn. (= {-sadRza} îSa1y.) for {tasthaAna4} (̣ q.v.) îAitBr. vi , 5 , 2.
.; {tatspRSTin}3{tat--spRSTin} úmfn. touching them îGaut. xiv , 30. _

.{tac}2{tac} in úcomp. for {ta4d}.

.{tacchabdatva}3{tac--chabda-tva} ({zabø}), ún. = {tAcchabdyā} îPa1n2d2yaBr. iv , 8 , 15 îSch.

.{tacchIIa}3{tac--chIIa} ({zIIa}), úmfñ. accustomed to that îPa1n2. 3-2 , 134

.; = {sadRza} , similar îKa1vya7d. ii , 64

.; cf. {tAcchIIika}. _

.{taj}2{taj} in úcomp. for {ta4d}.

.{tajja}3{taj--ja} úmfñ. sprung from (that , úi.e. from) Sanskr2it (as Pra1kr2it or other words) îVa1gbh. ii , 2

.; {-IA7n} úmfñ. produced , absorbed and breathing in that îChUp. iii , 14 , 1.

.{tajjaghanya}3{taj--jaghanya4} úmf({A4})n. the worst among them îTS. vii , 1 , 6 , 4.

.{tajjaya}3{taj--jaya} úm. the conquest of that îW.

.{tajjalAn}3{taj--ja-IA7n} ^{-ja}.

.{tajiAtIya}3{taj--jAtIya}

.{tajiAtIyaka}3{taj--jAtIóyaka} úmfñ. of the same kind , ({a-} úneg.) îPa1n2. 1-1 , 7 îVa1rtt. 8 and îPat.

.{tajiJa}3{taj--jJa} úmfñ. knowing that , (m.) a knowing man îBhP. iii , v ({a-} , ^q.v.) îRa1jat. v , 481

.; úifc. familiar with îHariv.8427. _

.{tatra}2{ta4tra} (also {øtra} îRV.) , úind. ({ta4-tra} , correlative of {ya4-tra}

.; úg. {ca7di} , not in îKa1s3.) used for the úloc. (sg. , údu. and úpl.) of {ta4d} (^q.v. îPa1n2. 5-3 , 10 ; vi , 3 , 35) îRV. îAV. îMn. &c.

.; in that place , there (in úcomp. îPa1n2. 2-1 , 46) îRV. &c.

.; thither , ÷to that place îib.

.; in that , therein , in that case , on that occasion , under those circumstances , then , therefore , (also correlative of {ya4d} [vi , 57 , 4 îAV. xii , 1 , 34 îNal. &c.] , {yadA} [îPan5cat. i , 19 , 8] , {yadi} [îMn. viii f. îCa1n2. îHit.] , or {ced} [îMn. viii , 295 ; ix , 205]

.; {tatra@mAsa} , `` that month '' , úi.e. the month that has been spoken of îKatha1s. xviii , 208)

.{tatra tatra}3{ta4ótra@tatra} used for double úloc. of {ta4d} îNal. v , 8

.; in that and that place , here and there , everywhere îMn. vii , 87 îMBh. îBhP.

.; ÷to every place îMBh.

.{yatra tatra}3{yatra@tatra} used for the úloc. {yasmiMs@tasmin} , in whatever îMn. iii , 50 ; vi , 66 ; xii , 102

.; in whatever place , anywhere îMBh. xiii , 3686

.; ÷to any place whatever , v , 5997

.; at any rate , indiscriminately , xiii , 514

.; {yatra@tatra7pi} , ÷to whatever place , v , 1084 îKatha1s. xxxvi , 101 ; [cf. Goth. ¶{thathro1}.]

.{tatrakSurmanas}3{ta4tra--cakSurmanas} úmfñ. directing one's eyes and mind on him îGaut. i , 47.

.{tatradya}3{ta4tra--tya} úmfñ. (îPa1n2. 4-2 , 104 îPat.) of that place , being there îBhP. îKatha1s. îRa1jat. i , 117 îHit.

.{tatrabhava}3{ta4tra--bhava} úmfñ. employed with that îA1pS3r. xiv , 5 , 1 îSch.

.{tatrabhavat}3{ta4tra--bhavat} úm.

.{tatrabhavatI}3{ta4tra--bhavaóI} úf. (îPa1n2. 4-1 , 166 and v , 3 , 14 îKa1s3.) `` Your Honour there '' , (chiefly in dram.) respectful title given to absent persons (once to a present person îMr2icch. i , 55/56) îR. ii , &c.

.; cf. {atra-bhø}.

.{tatravAsin}3{ta4tra--vAsin} úmfñ. dwelling there , i , 25 , 21. [433,3]

.{tatraskandha}3{ta4tra--skandha} úm. N. of a deity , Tantr.

.{tatrastha}3{ta4tra--stha} úmfñ. dwelling there , situated there , belonging to that place îMBh. iii , 2683 îR. ii , iv îKatha1s. vii , xxvi. _

.{tathA}2{ta4thA} úind. ({tA7-thA} , correlative of {ya4-thA} îPa1n2. 5-3 , 26

.; úg. {ca7di} îKa1s3. and îGan2ar.) in that manner , so , thus (the correlative standing in the preceding or in the subsequent clause , úe.g. {yathA@priyaM} , {tathA7stu} , `` as is agreeable , so let it be ''

.; {tathA@prayatnam@AtiSThed@yathA7tmAnaM@na@pIDayet} , `` he should so make effort as that he may not injure himself. '' îMn. vii , 68

.; {tathA@tathA-yathA} , so much that îVP. iv

.; also correlative of {iva} îMn. iii , 181 îR. i , 4 , 12

.; of {yena} îKatha1s. iii , 18

.; of {yAdRza} îMn. i , 42

.; used in forms of adjuration , úe.g. {yathA7ham@anyaM@na@cintaye@tathA7yam@patatAM@kSudraH@parA7suH} , `` as surely as I do not think on any other man , so surely let this wretch fall dead '' îNal. xi , 36) îRV. &c.

.; yes , so be it , so it shall be (particle of assent , agreement , or promise

.; generally followed by {iti}) îAV. iii , 4 , 5 îS3Br. îAitBr. &c. ({tathe7ty@uktVA} , having said `` so be it '' or `` yes '' îNal. &c.)

.; so also , in like manner (úe.g. {sukhaM@seved@duHkhaM@tathA} , `` let him make use of prosperity and also adversity '') îMn. îMBh. &c.

.; = {tathA@hi} îNal. xix , 25

.{tathA ca}3{ta4óthA@ca} and likewise , accordingly (introducing quotations) îMn. ix , 19 and 45 îDhu1rtas. îHit.

.{tathA7pi}3{ta4óthA7pi} even thus , even so , nevertheless , yet , still

, notwithstanding (correlative of {yady@api} [îR. iii , 3 , 3
îDhu1rtas. &c.] , {api} [îAmar.] , {api@yadi} [îPrab.] , {kAmam}
[îS3ak.] , {varam}) îMBh. &c.
.; {tathA7pi@tu} úid. îS3ak.
.{tathA hi}3{ta46tha@hi} (úg. {svar-Adi}) for so , for thus (it has
been said) , for instance îRagh. îS3ak. &c.
.{tathaiva}3{ta46thaiva} exactly so , in like manner îMn. &c.
.; (with {ca} or {api} following) likewise îMn. &c.
.{athotathA}3{atho-tathA} úid. îib.
.{yathAtathA}3{yathA-tathA} in whatever way , in any way , by all means
, iv , 17 îMBh. i , 45 , 17 ; vii , 6332 îNal. îNaish.ix , 29
.{yathAyathAtathAtathA}3{yathA-yathA-tathAtathA} in whatever manner or
degree-in that manner or degree the more-the more îMn. îMBh. (îNal. viii
, 14) îVarBr2S. xi îVet.
.; cf. {yathA-tatham} , {a-} and {vi-tatha}.
.{tathAkaraNa}3{ta4thA--karaNa} ún. proceeding thus îA1pS3r. xi , 21 , 8
îSch. ({a-} , úneg.)
.{tathAkAram}3{ta4thA--kAram} úind. thus (correlative of {yathø})
îPa1n2. 3-4 , 28.
.{tathAkRta}3{ta4thA--kRta} úmf. thus done or made îW.
.; made true îVarBr2S. xxxii , 4.
.{tathAkratu}3{ta4thA--kratu} ({{ta4thø}) , úmf. so intending îS3Br.
xiv , 7 , 2 , 7.
.{tathAgata}3{ta4thA--gata} úmf. being in such a state or condition ,
of such a quality or nature îRPr1t. iii , 5 îMBh. îMa1lav. v , 9/10
.; `` he who comes and goes in the same way [as the Buddhas who preceded
him] `` , Gautama Buddha îBuddh. îSarvad.
.; a Buddhist îSS3am2kar. i , 70
.; x
.; {-koza-paripAlitA} úf. N. of a Kim2nara virgin îKa1ran2d2. i , 83
.; {-garbha} úm. N. of a Bodhi-sattva îBuddh. îL.
.; {-guNa-jJAnA7cintya-viSajyA7vatAranirdeza} úm. `` direction how to
attain to the inconceivable subject of the Tatha1-gata's qualities and
knowledge `` , N. of a îBuddh. Su1tra
.; {-gukyaka} ún. `` Tatha1gata-mystery `` , N. of a îBuddh. work
(highly revered in Nepal1)
.; {-bhadra} úm. N. of a pupil of Na1ga7rjuna.
.{tathAguNa}3{ta4thA--guNa} úmf({A})n. endowed with such qualities îR.
ii , 22 , 19.
.{tathAjAtIya}3{ta4thA--jAtIya} úmf. of that kind , 15 , 13.
.{tathAjAtIyaka}3{ta4thA--jAtIyaka} úmf. úid. îPat. on S3ivas. 3 úf.
îVa1rtt. 5.
.{tathAtA}3{ta4thA--tA} úf. true state of things , true nature
îVajracch. 17.
.{tathAtva}3{ta4thA--tva} ún. the being so , such a state of things ,
such a condition îBha1sha1p. îSa1h. vii , 8/9 îSarvad.

.; = {-tA} îMn. x , 57 îSch. îSa1m2khyak. îSch.
.{tathAprabhAva}3{ta4thA--prabhAva} úmf. having such power îR. ii , 22
, 30.
.{tathAbhavitavyatA}3{ta4thA--bhavitavya-tA} úf. the necessity of being
so îKa1d. iv , 139.
.{tathAbhAva}3{ta4thA--bhAva} úm. the being so îTPra1t. îSch.
.; the being of such a nature , true nature , accomplishment îJain.
îSin6ha7s.
.{tathAbhAvin}3{ta4thA--bhAvin} úmf. about to be of such a kind îS3ak.
vii , 32/33.
.{tathAbhUta}3{ta4thA--bhUta} úmf. of such qualities or kind or nature
îR. i f. îAmar. îKatha1s. îSa1h.
.{tathAmukha}3{ta4thA--mukha} úmf. `` so-facing `` , turning the face
in the same direction îGobh. iv , 2 , 5.
.{tathAyatam}3{ta4thA--øyatam} ({{øthA7yø}) , úind. in the same
direction , 4.
.{tathArAja}3{ta4thA--rAja} úm. a Buddha (cf. {-gata}) or Jina îW.
.{tathArUpa}3{ta4thA--rUpa} úmf({A})n. so formed , thus shaped ,
looking thus , La1ty , ix , 12 îMBh. &c.
.{tathArUpin}3{ta4thA--rUpin} úmf. úid. , xii , 7344.
.{tathArtha}3{ta4thA--ørtha} ({{øthA7rø}) , úmf. `` real `` , {-tva}
ún. the being real îBr2A1rUp. îSch.
.{tathAvAdin}3{ta4thA--vAdin} úmf. telling the exact truth îVishn2. v ,
27 îVajracch. 14
.; professing to be so îW.
.{tathAvidha}3{ta4thA--vidha} ({{ta4thø}) , úmf({A})n. of such a sort
or kind , being in such a condition or state , of such qualities îTBr.
ii , 1 , 10 , 1 îMn. i , viii úf. (correlative of {yAdRza} , ix , 9)
îMBh. &c.
.; ({am}) , úind. in this manner îNal. vii , 15
.; likewise îBha1sha1p. 94.
.{tathAvidhAna}3{ta4thA--vidhAna} úmf. following this practice îHit.
iii , 9 , 6/1.
.{tathAvIrya}3{ta4thA--vIrya} úmf. of such a strength îMBh. i.
.{tathAvrata}3{ta4thA--vrata} úmf. = {-vidhAna} îMn. iv , 246.
.{tathAzIla}3{ta4thA--zIla} úmf. behaving thus îMBh. iv , 133
.; {-samAcAra} úmf. of such a character and behaviour , v , 73 , 14
.{tathAsvara}3{ta4thA--svara} úmf. uttered with the same accent
îLa1t2y. vii , 10 , 20. [434,1]
.{tathotsAha}3{tatho7tsAha} úmf. making so great efforts îW.
.{tathopama}3{tatho7pama} úmf. similar to that îMBh. xii , 285 ff. _
.{tathya}2{tathya} úmf. `` being really so `` , true îMBh. îR.
îPan5cat.
.; ún. truth îS3ak. îBhartr2.
.; ({ena}) , úind. according to truth îMn. viii , 274.
.{tathyatas}3{tathya--tas} úind. úid. îRa1jat. i , 325.

.{tathyavacana}3{tathya--vacana} ún. a promise îPan5cat. Introd. 10/11 ,
 .{tathyavAdin}3{tathya--vAdin} úmfn. speaking the truth îBhP. viii , 11
 , 11. _
 .{tad}2{ta4d} (únom. and úacc. úsg. ún. of and base in úcomp. for 2.
 {ta4} from which latter all the cases of this úpron. are formed except
 únom. úsg. ún. {sa4s} or {sa4} & úf. {sA4}
 .; úinstr. úpl. {tai4s} îAV. &c.
 .; Ved. {te4bhis} îRV. îAV. &c.) ún. he , úf. she , ún. it , that ,
 this (often correlative of {ya4} generally standing in the preceding
 clause , úe.g. {yasya@buddhiH@sa@balavAn} , `` of whom there is
 intellect he is strong ""
 .; sometimes , for the sake of emphasis , connected with the 1st and 2nd
 personal pronouns , with other demonstratives and with relatives , úe.g.
 {so@'ham} , `` I that very person , I myself "" [{tasya} = {mama}
 îNal. xv , 10]
 .; {tAv@imau} , `` those very two ""
 .; {tad@etad@AkhyAnam} , `` that very tale "" îAitBr. vii , 18
 .; {yat@tat@kAraNam} , `` that very reason which "" îMn. i , 11
 .; {yA@sA@zI} , `` that very fortune which "" îMBh. vii , 427) îRV.
 &c.
 .; ({tad}) , ún. this world (cf. {idam}) îR. vi , 102 , 25
 .; = Brahma , - {tat-tva}
 .; ({ta4d}) , úind. there , in that place , thither , ÷to that spot
 (correlative of {ya4tra} or {ya4tas}) îAV. îAitBr. ii , 11 îS3Br. i ,
 x , xiv îChUp.
 .; then , at that time , in that case (correlative of {yadA4} , {ya4d}
 îAV.
 .; of {ya4tra} îS3Br. xiv
 .; of {yadi} îNal. îBhag. &c.
 .; of {ce7d} îS3ak. &c.) îRV. iv , 28 , 1 îAV. &c.
 .; thus , in this manner , with regard to that , ix , xiii îS3Br.
 îAitBr.
 .; ({tad@etau@zlokau@bhavataH} , `` with reference to that there are
 these two verses "") îPras3nUp.
 .; on that account , for that reason , therefore , consequently
 (sometimes correlative of {yatas} , {yad} , {yena} , `` because ""
 îDas3. îPan5cat. îKatha1s. &c.) îMn. ix , 41 îMBh. &c.
 .; now (clause-connecting particle) îAV. xv îS3Br. îAitBr.
 .; so also , equally , and îAV. xi , xv
 .{tad tad}3{tad@tad} this and that , various , different (úe.g.
 {taM@taM@dezaM@jagAma} , `` he went to this and that place ""
 .; {tAsu@tAsu@yoniSu} , `` in different or various birth-places "" îMn.
 xii , 74)
 .; respective îBr2Na1rP. xiii , 88
 .; {tenaiva@tenaiva@pathA} , on quite the same path îR. iii , 50 , 28
 .{yad tad}3{yad@tad} whosoever , whichsoever , any , every (also with

{vA} îMn. xii , 68 [{yad@vA@tad@vA} , `` this or that , any ""
 îHariv. 5940 îDhu1rtas. îS3ak. îSch.
 .; often both pronouns repeated or the interrogative úpron. with {cid}
 added after the relative , úe.g.
 {yad-yat@para-vazaM@karma@tat-tad@varjayet} , `` whatever action
 depends on another , that he should avoid "" îMn. iv , 159
 .; {yat@kiM-cid-tad} , `` whatever-that "" îMn.)
 .{tan na}3{tan@na} - ús.v. {ce7d}
 .{tad}3{tad} (úind.)
 .{api}3{api} `` even then "" , nevertheless , notwithstanding îS3ak.
 (úv.l.) îBhartr2. îPrab. îSin6ha7s.
 .{tad}3{tad} (úind.)
 .{yathA}3{yathA} `` in such a manner as follows "" , namely , viz.
 îBuddh. (cf. Pa1li {seyyathA}
 .; {sa4@ya4thA-} îS3Br.) îJain. (in Pra1kr2it ¶{taM@jahA}
 .; cf. {sejjahA}) îPat. îS3ak.
 .; [cf. \$; Goth. ¶{sa} , ¶{so} , ¶{that-a} ; Lat. ¶{(is-te} ,
 ¶{(is)-ta} , ¶{(is)-tud} , ¶{tam} , ¶{tum} , ¶{tunc}.)
 .{tadatipAta}3{ta4d--atipAta} úmfn. transgressing that îW.
 .{tadanantara}3{ta4d--anantara} úmf({A})n. nearest to any one (úgen.)
 îNal. xxii , 16
 .; ({am}) , úind. immediately upon that , thereupon , then
 (corresponding to {prAk} , `` before "" îS3ak. vii , 30
 .; ÷to {prathamam} , `` first "" îMn. viii , 129) îMBh. &c.
 .{tadanu}3{ta4d--anu} ind: after that , afterwards îMegh. îRatna7v.
 îAmar. îS3rut. îSubh.
 .{tadanukRti}3{ta4d--anukRti} úind. conformably to that , accordingly
 îAitBr. vi , 1 , 2.
 .{tadanusaraNa}3{ta4d--anusaraNa} ún. going after that îSa1h. i , 2/3 ,
 58
 .; {-krameNa} úinstr. úind. , - ús.v. {kra4ma}.
 .{tadanta}3{ta4d--anta} ({ta4d-}) , úmfn. coming to an end by that
 îTBr. i , 5 , 9 , 3 îHit.
 .{tadanna}3{ta4d--anna} ({ta4d-}) , úmfn. accustomed to that food îRV.
 viii , 47 , 16
 .; eating (that úi.e.) the same food îR. ii , 103 , 30 and 140 , 13.
 .{tadanya}3{ta4d--anya} úmfn. other than that îL.
 .{tadanvaya}3{ta4d--anvaya} úmfn. descended from him îVP. iv , 2 , 2.
 .{tadapatya}3{ta4d--apatya} úmfn. having offspring from him îMn. iii ,
 16 ({-tA} , úf. abstr.)
 .; {-maya} úmfn. thinking of one's off spring only îSubh.
 .{tadapas}3{ta4d--apas} ({ta4d-}) , úmfn. accustomed to that work or to
 do that îRV. ii , 13 , 3 and 38 , 1 ; viii , 47 , 16
 .; úind. in the usual way , v , 47 , 2.
 .{tadapekSa}3{ta4d--ape7kSa} úmfn. having regard to that îGaut.
 .{tadartha}3{ta4d--artha} úmfn. intended for that îA1p.ii , 14 , 3

.{tadgNa}3{ta4d--guNa} úmfn. possessing these qualities iKa1tyS3r. xiv f.
 .; úm. the quality of that or those , xii f.
 .; xvi
 .; xxiii f.
 .; the virtue of (that or) those (persons) iRagh. i , 9
 .; (in úrhet.) transferring the qualities of one thing to another (a figure of speech) iSa1h. x , 90 iKuval. iKpr. x , 51
 .; also {a-} úneg. ``" a figure of speech in which a quality expected in any object is denied "" , 52
 .; {-tva} ún. the having its qualities iJaim. vi , 7 , 16 ({a-} úneg.)
 .; {-saMvijJAna} ún. (a Bahuvri1hi compound) in which the qualities implied are perceived along with the thing itself (úe.g. {dIrgakarNa} , ``" long-ear ""
 .; opposed to {a-} úe.g. {dRSTasAgara} , ``" one who has seen the ocean "" iBa1dar. i , 1 , 2 iSch. iSarvad.
 .{taddina}3{ta4d--dina} ún. that , day iW.
 .; ({am}) , úind. on a certain day iW.
 .; during the day iW.
 .; every day iW.
 .{tadduHkha}3{ta4d--duHkha} ún. grief for that or of that iW.
 .{taddevata}3{ta4d--devata} úmfn. having that deity iKa1tyS3r. xxiv , 6 iA1pS3r. vii iPa1rGr2. iii , 11 , 10.
 .{taddevatAka}3{ta4d--devatAka} úmfn. úid. iRV. x , 18 iSa1y.
 .{taddevatya}3{ta4d--devatya} úmfn. úid. iLa1t2y. iv , 4 , 21.
 .{taddezya}3{ta4d--dezya} úmfn. coming from the same country , (m.) a fellow-countryman iMBh. xii , 168 , 41 iKa1m. xiii , 77.
 .{taddaivata}3{ta4d--daivata} úmfn. = {-devø} iNir. vii , 1 iPa1rGr2. iii , 11 , 10.
 .{taddaivatya}3{ta4d--daivatya} úmf({A})n. úid. iVarBr2S. ic , 3.
 .{taddvitIya}3{ta4d--dvitIya} úmfn. doing that for the 2nd time iPa1n2. 6-2 , 162 iKa1s3.
 .{taddhana}3{ta4d--dhana} úmfn. niggardly iL.
 .{taddharman}3{ta4d--dharman} úmfn. practising that , iii , 2 , 134 .; accomplishing his business iKa1tyS3r. i , 6 , 12 iJaim. vi , 3 , 26 (cf. {tAddharmya})
 .; {øma-tva} ún. the having his or its peculiarity iKapS. i , 52 ({a-} , úneg.)
 .{taddharmin}3{ta4d--dharmin} úmfn. obeying his laws iBhP. iii , 15 , 32.
 .{taddharmya}3{ta4d--ødharmya} úmfn. of that kind , v , 14 , 2.
 .{taddhAraNa}3{ta4d--dhAraNa} ún. N. of an art iGal.
 .{taddhita}3{ta4d--dhita} ({hita}) , ún. úsg. and úpl. his welfare iA1p. ii iBhP. ii , 9 , 7
 .; úm. (scil. {pratyaya}) an affix forming nouns from other nouns (opposed to 1. {kRt}) , noun formed thus , derivative noun

.{tadguNa}3{ta4d--guNa} úmfn. possessing these qualities iKa1tyS3r. xiv f.
 .; úm. the quality of that or those , xii f.
 .; xvi
 .; xxiii f.
 .; the virtue of (that or) those (persons) iRagh. i , 9
 .; (in úrhet.) transferring the qualities of one thing to another (a figure of speech) iSa1h. x , 90 iKuval. iKpr. x , 51
 .; also {a-} úneg. ``" a figure of speech in which a quality expected in any object is denied "" , 52
 .; {-tva} ún. the having its qualities iJaim. vi , 7 , 16 ({a-} úneg.)
 .; {-saMvijJAna} ún. (a Bahuvri1hi compound) in which the qualities implied are perceived along with the thing itself (úe.g. {dIrgakarNa} , ``" long-ear ""
 .; opposed to {a-} úe.g. {dRSTasAgara} , ``" one who has seen the ocean "" iBa1dar. i , 1 , 2 iSch. iSarvad.
 .{taddina}3{ta4d--dina} ún. that , day iW.
 .; ({am}) , úind. on a certain day iW.
 .; during the day iW.
 .; every day iW.
 .{tadduHkha}3{ta4d--duHkha} ún. grief for that or of that iW.
 .{taddevata}3{ta4d--devata} úmfn. having that deity iKa1tyS3r. xxiv , 6 iA1pS3r. vii iPa1rGr2. iii , 11 , 10.
 .{taddevatAka}3{ta4d--devatAka} úmfn. úid. iRV. x , 18 iSa1y.
 .{taddevatya}3{ta4d--devatya} úmfn. úid. iLa1t2y. iv , 4 , 21.
 .{taddezya}3{ta4d--dezya} úmfn. coming from the same country , (m.) a fellow-countryman iMBh. xii , 168 , 41 iKa1m. xiii , 77.
 .{taddaivata}3{ta4d--daivata} úmfn. = {-devø} iNir. vii , 1 iPa1rGr2. iii , 11 , 10.
 .{taddaivatya}3{ta4d--daivatya} úmf({A})n. úid. iVarBr2S. ic , 3.
 .{taddvitIya}3{ta4d--dvitIya} úmfn. doing that for the 2nd time iPa1n2. 6-2 , 162 iKa1s3.
 .{taddhana}3{ta4d--dhana} úmfn. niggardly iL.
 .{taddharman}3{ta4d--dharman} úmfn. practising that , iii , 2 , 134 .; accomplishing his business iKa1tyS3r. i , 6 , 12 iJaim. vi , 3 , 26 (cf. {tAddharmya})
 .; {øma-tva} ún. the having his or its peculiarity iKapS. i , 52 ({a-} , úneg.)
 .{taddharmin}3{ta4d--dharmin} úmfn. obeying his laws iBhP. iii , 15 , 32.
 .{taddharmya}3{ta4d--ødharmya} úmfn. of that kind , v , 14 , 2.
 .{taddhAraNa}3{ta4d--dhAraNa} ún. N. of an art iGal.
 .{taddhita}3{ta4d--dhita} ({hita}) , ún. úsg. and úpl. his welfare iA1p. ii iBhP. ii , 9 , 7
 .; úm. (scil. {pratyaya}) an affix forming nouns from other nouns (opposed to 1. {kRt}) , noun formed thus , derivative noun

{tad-dhita} , úmf. `` good for that or him "" , is one of the meanings peculiar to derivative , nouns , cf. {maudakika} &c.) îNir.ii , 2 îPra1t. îPa1n2. îS3a1n3khGr2. îPa1rGr2. îGobh.ii , 8 , 15 (also {a-} úneg. úmf. `` having no Taddhita affix "")
.; {-DhuNDhI} úf. N. of a gloss on the Taddhita chapter in îHemachandra's grammar by A1nandagan2i.
.{tadbandhu}3{ta4d--bandhu} ({ta4d-}) , úmf. belonging to that family or race îRV. x , 61 , 18.
.{tadbala}3{ta4d--bala} úm. orð a kind of arrow îL.
.{tadbala}3{ta4d--baóla} úf. a kind of arrow îL.
.{tadbahu}3{ta4d--bahu} úmf. doing that often îPa1n2. 6-2 , 162 îKa1s3.
.{tadbahulavihArin}3{ta4d--bahula-vihArin} úmf. úid. îDivyA7v. xvii , 182 ; 463 ; 482.
.{tadbhava}3{ta4d--bhava} úmf. = {tajja} îMn. iv , 232 , Medha1t.
.{tadbhAva}3{ta4d--bhAva} úm. the becoming that îKa1tyS3r. iv , 3 , 13 îBa1dar. iii , 4 , 40 ({a-} úneg. , `` the becoming [not that úi.e.] something else "")
.; his intentions îKa1m. xi , 29 ; xviii , 3
.; úifc. `` becoming "" , - {a-bhUta-}.
.{tadbhinna}3{ta4d--bhinna} úmf. different from that.
.{tadbhUta}3{ta4d--bhUta} úmf. being in that îJaim. i , 1 , 25.
.{tadrasa}3{ta4d--rasa} úm. the spirit thereof îW.
.{tadraja}3{ta4d--raja} úm. (scil. {pratyaya}) an afiix added to the N. of a race for forming the N. of its chief îPa1n2. 2-4 , 62 ; iv , 1 , 174 ; v , 3 , 119.
.{tadrUpa}3{ta4d--rUpa} úmf({A})n. thus shaped , so formed , looking thus îKapS. v , 19 and îJaim. vi , 5 , 3 ({-tva} ún. abstr.) îPan5cat. îPa1n2. 7-3 , 86 îSch.
.; of the same quality îSarvad. xv , 354 îVa1m. iv , 3 , 9 ({a-} úneg. `` of different quality "")
.; {a-} , `` reverse "" îBa1dar. iii , 4 , 40.
.{tadvacaHpratIta}3{ta4d--vacaHpratI7ta} úmf. believing his words.
.{tadvat}3{ta4d--vat} úmf. having or containing that îVPra1t. îPa1n2. 4-4 , 125 îKapS. i , v îTarkas. &c.
.; úind. like that , thus , so (correlative of {yad-vat}) îMn. x , 13 îBhag. îPan5cat.
.; of {yathA} , `` as "" îS3vetUp. ii , 14 [úv.l. for {tad-vA}] îMBh. i , vii &c.) îS3a1n3khGr2. v , 9 , 3 &c. [434,3]
.; in like manner , likewise , also , S3rut. îKatha1s. vi , xxvi
.; {-tA} úf. conformity îVeda7ntas. îBha1sha1p.
.{tadvan}3{ta4d--van} úm. úpl. N. of a class of R2ishis (cf. {yad-van} , {tarvan} , {yarvø}) îPat , Introd. on îVa1rtt. 9.
.{tadvayas}3{ta4d--vayas} úmf. of the same age îKa1tyS3r. xxv , 9 , 1.
.{tadvaza}3{ta4d--vaza4} úmf. longing for that îRV. ii , 14 , 2 and 37 , 1.
.{tadvasati}3{ta4d--vasati} úmf. dwelling there.

.{tadvA}3{ta4d--vA} úind. = {-vat} , -q.v.
.{tadvAcaka}3{ta4d--vAcaka} úmf. signifying that ,
.{tadvikAra}3{ta4d--vikAra} úm. {a-} úneg. no variety of that îJaim. vi , 5 , 47.
.{tadvid}3{ta4d--vi4d} úmf. knowing that , familiar with that îAV. ix , 1 , 9 îS3Br. xiv îGobh. îMn. &c. (also {a-} úneg. , xii , 115 îMBh. v îBhP. iv
.; {na-} úneg. , v , 4 , 13)
.; úm. = {-vidya} îVarBr2S. ii , 20 îSarvad.
.; úf. the knowledge of that îKaushUp. i , 2.
.{tadvidya}3{ta4d--vidya} úmf. a connoisseur , expert îNya1yad. iv , 2 , 47 îCar. i , 25 ; iii , 8.
.{tadvidha}3{ta4d--vidha} úmf({A})n. of that kind , conformable to that îMn. ii , 112
.; his (or their) like îSus3r. i , 34 îRagh. ii , 22 îKum. v , 73 îMa1lav.
.; {-tva} ún. conformity with that îMn. vii , 17 îSch.
.{tadviSaya}3{ta4d--viSaya} úmf({A})n. belonging to that category îPa1n2. 4-2 , 66
.; having that for its object îBr2A1rUp. îSch.
.{tadviSayaka}3{ta4d--viSayaka} úmf. attending to that business îW.
.{tadviryavidvas}3{ta4d--vi4rya-vidvas} úmf. {a-} úneg. , not knowing his manliness îBhP. vi , 17 , 10.
.{tadvRtti}3{ta4d--vRtti} úmf. living conformably to that îGaut.
.{tadvrata}3{ta4d--vrata} úmf. performing all duties towards (him or) her îMn. iii , 45
.; performing the same religious observance îGaut. _
.{tadam}2{tadam} úind. úifc. for {tad} úg. {zarad-Adi} . _
.{tadA}2{tadA4} úind. (îPa1n2. 5-3 , 15 and 19 ff.) at that time , then , in that case (often used redundantly , esp. after {tatas} or {purA} or before {atha} îMBh. &c.
.; correlative of {ya4d} [îAV. xi , 4 , 4] , {yatra} [îChUp.vi , 8 , 1] , {yadA} [îMn. îMBh. &c.] , {yadi} [îGi1t. îVet. îHit.] , {yarhi} [îBhP. i , 18 , 6] , {yatas} , `` since "" , [îMBh. xiii , 2231] , {ce7d} [îS3ak. v (úv.l.) îKatha1s. xi îS3rut.]
.{tadAtadA}3{taódA-tadA} then and then îSa1y. on îRV. i , 25 , 8
.{tadAprabhRti}3{taódA-prabhRti} from that time forward , (correlative of {yadAprø} îR. iii , 17 , 21
.; of {yadA} îS3ak. vi , 4/5) îR. îRagh. ii , 38 îKatha1s. ii , 62
.{tarhi tadA}3{tarhi@tadA} (correlative of {yadi}) then îVet. iv , 24/25
.{yadAtadA}3{yadA-tadA} (both repeated or the verb being repeated) , at any time when - then îHit.
.{yadAtadA}3{yadA-tadA} at any time whatsoever , always îMBh. i , 6373 îNaish. viii , 39.
.{tadAtva}3{tadA4--tva} ún. (opposed to {A-yati}) `` state of then "" ,

the present time iMn. vii iMBh. ii úf. v , vii iR. v , 76 , 16 and 90 ,
1. _
.{tadAnIM}2{tadAnIM} in úcomp. for {øInM}.
.{tadAnIMtana}3{tadAnIM--tana} úmfn. then living iUttarar. i , 2/3.
.{tadAnIMdugdha}3{tadAnIM--dugdha4} úmfn. (then úi.e.) just milked
iS3Br. xi , 1 , 4 , 3. _
.{tadAnIm}2{tadA4nIm} úind. (iPa1n2. 5-3 , 19) at that time , then (cf.
{idø}) iRV. x , 129 , 1 iAV. iMBh. &c. , (correlative of {yadA}
iVarBr2S. liv
.; of {yatra} or {yadi} , S3rut.) _
.{tadIya}2{tadIya} úmfn. (iPa1n2. 1-1 , 74 iKa1s3.) belonging or
relating to or coming from him or her or that or them , his , hers , its
, theirs iMBh. viii , 675 iR. iv , 21 , 35 iRagh. &c.
.; such iDas3. iBhP. viii , 20 , 33 ({na@øyam@aNv@api} , ` to act wickedly " , fr. {agha4})
iAPra1t. iv , 29.
.; the being based in that iGaut. vi , 22
.; the being its root iKa1m. xvi , 37. _
.{tallakSaNa}2{tal-lakSaNa} ún. his or her or its or their mark iW.
.; a particular high number iLalit. xii , 165. _
.{tadurI}1{tadurI} úf. = {tAdø} iAV. iv , 15 , 15. _
.{tan}1{tan}1 úcl. 1. 10. {ønati} , {tAnayati} , ÷to believe in
iDha1tup.
.; ` to assist " or ` to afflict with pain " iib. _
.{tan}1{tan}2 (= ú {stan}) , úcl. 4. {ønyati} (úao. 2. úsg. {tatanas})
÷to resound , roar iRV. i , 38 , 14 ; vi , 38 , 2
.; [cf. \$ &c.]
.{tanayitnu}3{tanayitnu4} úmfn. (= {stanø}) roaring , thundering , iv ,
3 , 1 ; x , 66 , 11. _
.{tanyatu}2{tanyatu4} úm. thunder iRV. (Ved. úinstr. {øtA4} , i , 80 ,
12
.; perhaps úmfn. = {tanayitnu4} , iv , 38 , 8 ; vi , 6 , 2 ; x , 65 ,
13 and 66 , 10) iAV. v , 13 , 3
.; wind (^ " a musical instrument " iW.) iUn2. iv , 2 iSch.
.; night iib. _
.{tanyu}2{tanyu4} úmfn. = {ønayitnu4} iRV. v , 63 , 2 and 5. _
.{tan}1{tan}3 úcl. 8. úP. úA1. {øno4ti} , {ønote4} (3. úpl. {ønva4te}
[{A4-} and {vi-tanvate4} iRV.] iAV. xii , 1 , 13
.; úImpv. {ønu} [{a4va} and {vi4-tanuhi} iRV.
.; cf. iPa1n2. 6-4 , 106 iVa1rtt. 1 iPat.] iRV. i , 120 , 11
.; {ønuSva} iRV.
.; úSubj. 2. úsg. {ønuthAs} , v , 79 , 9
.; 1. údu. {ønavAvahai} , i , 170 , 4
.; úimpf. 3. úpl. {a4tanvata} , x , 90 , 6 iAV. vii , 5 , 4
.; úpf. úP. {tatA4na} , once {tAtø} iRV. i , 105 , 12
.; 2. úsg. {tata4ntha} [iRV.] , class. {tenitha} [iPa1n2. 7-2 , 64
iKa1s3.]
.; úA1. 1. 2. 3. úsg. [{A4-}] {tatane} , [{abhi4-}] {tatniSe} ,
[{vi4-}] {tatne} iRV.

.; {-tva} ún. úid. iBhP. iii , 26 , 33 ff.
.; {-sarga} úm. (in Sa1m2khyā phil.) creation of the subtle elements ,
rudimentary creation.
.{tanmAtraka}3{tan--mAtraka} úmfn. merely that , only so little iMcar. v
, 25.
.{tanmAtrika}3{tan--ømAtrika} úmfn. consisting of Tan-ma1tras
iSa1m2khyak. iSch. iBhP.xi , 24 , 8.
.{tanmAnin}3{tan--mAnin} úmfn. implying that (which the base indicates ,
úe.g. úNom. úP. {aghAya} , ` to act wickedly " , fr. {agha4})
iAPra1t. iv , 29.
.{tanmukhikayA}3{tan--mukhikayA} úinstr. úind. for this reason iDivyA7v.
.{tanmUla}3{tan--mUla} úmfn. rooted in (úi.e. caused by) that iDas3.
[435,1]
.; {-tva} ún. the being based in that iGaut. vi , 22
.; the being its root iKa1m. xvi , 37. _
.{tallakSaNa}2{tal-lakSaNa} ún. his or her or its or their mark iW.
.; a particular high number iLalit. xii , 165. _
.{tadurI}1{tadurI} úf. = {tAdø} iAV. iv , 15 , 15. _
.{tan}1{tan}1 úcl. 1. 10. {ønati} , {tAnayati} , ÷to believe in
iDha1tup.
.; ` to assist " or ` to afflict with pain " iib. _
.{tan}1{tan}2 (= ú {stan}) , úcl. 4. {ønyati} (úao. 2. úsg. {tatanas})
÷to resound , roar iRV. i , 38 , 14 ; vi , 38 , 2
.; [cf. \$ &c.]
.{tanayitnu}3{tanayitnu4} úmfn. (= {stanø}) roaring , thundering , iv ,
3 , 1 ; x , 66 , 11. _
.{tanyatu}2{tanyatu4} úm. thunder iRV. (Ved. úinstr. {øtA4} , i , 80 ,
12
.; perhaps úmfn. = {tanayitnu4} , iv , 38 , 8 ; vi , 6 , 2 ; x , 65 ,
13 and 66 , 10) iAV. v , 13 , 3
.; wind (^ " a musical instrument " iW.) iUn2. iv , 2 iSch.
.; night iib. _
.{tanyu}2{tanyu4} úmfn. = {ønayitnu4} iRV. v , 63 , 2 and 5. _
.{tan}1{tan}3 úcl. 8. úP. úA1. {øno4ti} , {ønote4} (3. úpl. {ønva4te}
[{A4-} and {vi-tanvate4} iRV.] iAV. xii , 1 , 13
.; úImpv. {ønu} [{a4va} and {vi4-tanuhi} iRV.
.; cf. iPa1n2. 6-4 , 106 iVa1rtt. 1 iPat.] iRV. i , 120 , 11
.; {ønuSva} iRV.
.; úSubj. 2. úsg. {ønuthAs} , v , 79 , 9
.; 1. údu. {ønavAvahai} , i , 170 , 4
.; úimpf. 3. úpl. {a4tanvata} , x , 90 , 6 iAV. vii , 5 , 4
.; úpf. úP. {tatA4na} , once {tAtø} iRV. i , 105 , 12
.; 2. úsg. {tata4ntha} [iRV.] , class. {tenitha} [iPa1n2. 7-2 , 64
iKa1s3.]
.; úA1. 1. 2. 3. úsg. [{A4-}] {tatane} , [{abhi4-}] {tatniSe} ,
[{vi4-}] {tatne} iRV.

.; 3. úsg. úirr. {tate} , i , 83 , 5
.; 3. úpl. {tatnire4} [164 , 5 {vi4-} îAV. xiv , 1 , 45] or {tenø} [iv , 14 , 4 ({vi-}) &c.
.; cf. îPa1n2. 6-4 , 99]
.; úaor. úP. {a4tan} îRV. vi , 61 , 9
.; {[A4-]atAn} , 67 , 6 îAV. ix , 4 , 1
.; {[pa4ri-} , {vi4-]atanat} îRV.
.; {[anv-A4]atAMsIt} îVS. xv , 53
.; {atAnIt} îMaitrS.
.; {tata4nat} , {[abhi4-]øta4nAma} , {øta4nan} îRV.
.; 2. úpl. {ataniSTa} îPa1n2. 2-4 , 79 îKa1s3.
.; 3. údu. {atAniSTAm} îBhat2t2. xv , 91
.; úA1. {atata} or {ataniSTa} , {atathAs} or {ataniSThAs} îPa1n2. 2-4 , 79
.; 3. úpl. {a4tnata} îRV.
.; {tata4nanta} , i , 52 , 11
.; 1. úsg. {atasi} úpl. {ataMsmahi} îBr.
.; úfut. 2nd {taMsya4te} îS3Br.
.; úfut. 1st {[vi-]tAyitA} îBhP. viii , 13 , 36
.; p. pr. {tanva4t} , {øvAna4}
.; úpf. {tatanva4s}
.; úind. p. {tatvA} , {øtvA4ya} , {-ta4tya} îBr.
.; [{}vi-] {tAya} îBhP. vii , 10 , 2
.; úinf. tantum îBr.
.; úPass. {tAya4te} îRV. i , 110 , 1 & [p. {øya4mAna}] x , 17 , 7 îAV. &c.
.; {tanyate} îPa1n2. 6-4 , 44
.; úaor. {atAyi} îBr. ÷to extend , spread , be diffused (as light) over , shine , extend towards , reach to îRV. &c.
.; ÷to be protracted , continue , endure îRV. &c.
.; ÷to stretch (a cord) , extend or bend (a bow) , spread , spin out , weave îRV. &c.
.; ÷to emboss îS3Br. xiv , 7 , 2 , 5
.; ÷to prepare (a way for) îRV. i , 83 , 5
.; ÷to direct (one's way , {gatim}) towards îNalo7d. i , 20
.; ÷to propagate (one's self or one's family , {tanUs} , {tantum}) îHariv. 2386 îBhP. ii , 3 , 8
.; ÷to (spread , úi.e. to) speak (words) îDas3. i , 87
.; ÷to protract îRV. v , 79 , 9 îKatha1s. li , 226
.; ÷to put forth , show , manifest , display , augment îRagh. iii , 25 îS3ak. îBhartr2. &c. (úPass. to be put forth or extended , increase îBhat2t2.)
.; ÷to accomplish , perform (a ceremony) îRV. îVS. ii , 13 îAV. iv , 15 , 16 îS3Br. &c.
.; ÷to sacrifice , xiii , 2 , 5 , 2 îKaul. 127
.; ÷to compose (a literary work) îHemac. îCaurap. îSch.

.; ÷to render (any one thirsty , double úacc.) îKual. 455: úDesid. {titaniSati} , {øtaMsati} , {øtAMsø} îPa1n2. 6-4 , 17 ; vii , 2 , 49 îKa1s3.: Intens. {tantanyate} , {tantanIti} , vi , 4 , 44 & vii , 4 , 85 îKa1s3.
.; [cf. \$, \$ &c.]
.; {tanAdi}3{tan--Adi} úmf. beginning with û {tan} (the 8th úcl. of roots). _
.; {tat}2{tat}2 úmf. úifc. ^ {parI-}
.; cf. {purI-ta4t}. _
.; {tata}2{tata4}2 úmf. (vi , 4 , 37) extended , stretched , spread , diffused , expanded îRV. &c.
.; spreading over , extending to îW.
.; covered over by (úinstr. or in úcomp.) îLaghu. ii , 16 îKir. v , 11 îS3is3. ix , 23
.; protracted îW.
.; bent (a bow) îMBh. i , 49 , 25 ; iv , 5 , 1
.; spreading , wide îL.
.; composed (a tale) , i , 2455
.; performed (a ceremony) îRV. &c.
.; úm. wind îL.
.; ún. any stringed instrument îL.
.; a metre of 4 x 1 2 syllables.
.; {tatacihna}3{tata4--cihna} úmf. having marks drawn along , distinctly marked îW.
.; {tatatva}3{tata4--tva} ún. ^" protractedness "" , slow time (in music) îL. îSch.
.; {tatapatrI}3{tata4--patrI} úf. ^" having spreading leaves "" , Musa sapientum îL.
.; {tatavat}3{tata4--vat} úmf. containing a derivative of û {tan} îS3a1n3khBr. xxvi , 8 and 10. _
.; {tatanuSTi}2{tatanu4STi} úmf. ^" wishing to show one's self "" , fond of ornaments (îNir. vi , 19) îRV. v , 34 , 3. _
.; {tati}2{tati}2 úf. (îPa1n2. 6-4 , 37. îKa1s3. úv.l.
.; cf. {tanti4}) a mass , crowd îS3ak. ii , 6 îS3is3. iv , 54 &c. (cf. {tamas-})
.; the whole mass (of observances , {dharma-})
.; a sacrificial act , ceremony (cf. {punas-}) îS3a1n3khS3r. vi , 1 , 4
.; a metre of 4 x 12 syllables , Vr2ittaratn. _
.; {tan}2{ta4n}4 (only dat , {ta4ne} and úinstr. {ta4nA}) continuation , uninterrupted succession îRV.
.; propagation , offspring , posterity îRV. [{}tanvA@ta4nA@ca} or {tma4nA@tAnA} or {tanve@ta4ne} ({ca}) , ^" for one's own person and one's children ""] [435,2]
.; ({ta4nA} , once {tanA} , x , 93 , 12) , úinstr. úind. in uninterrupted succession , one after another , continually îRV. i , 3 ; 38 ; 77 ; ii , 2 , 1

.; viii ff. _
 .{tana}2{ta4na} ún. offspring , posterity , i , 39 , 7 ; viii , 18 , 18 and 25 , 2 iAV. vii , 73 , 5 ({øna4ya} for {øna4ya})
 .; ({A}) , úf. úsg. or Ved. ún. úpl. úid. iRV. iii , 25 , 1 and 27 , 9 ; ix , 62 , 2.
 .{tanabAla}3{ta4na--bAla} úm. pl , N. of a people iMBh. vi , 371. _
 .{tanaya}2{ta4naya} úmfn. propagating a family , belonging to one's own family (often said of {toka4}) iRV. iAitBr. ii , 7
 .; úm. a son iMn. iii , 16 ; viii , 275 iMBh. (údu. ` " son and daughter " , iii , 2565) iS3ak. iRagh. ii , 64
 .; = {-bhavana} iVarBr2S.
 .; N. of a Va1sisht2ha iHariv. 477 (úv.l. {anagha})
 .; úpl. N. of a people iMBh. vi , 371
 .; ún. posterity , family , race , offspring , child (" grandchild " , opposed to {toka4} , ` " child " iNir. x , 7 ; xii , 6) iRV. iVarBr2S. (úifc. úf. {A} , ciii , 1 úf.)
 .; ({A}) , úf. (úg. {priya7di}) a daughter iMn. xi , 172 (úv.l.) iNal. iR. &c.
 .; the plant {cakra-tulya} iL.
 .{tanayabhavana}3{ta4naya--bhavana} ún. the 5th lunar mansion iVarBr2S. civ , 27.
 .{tanayasaras}3{ta4naya--saras} ún. ` " offspring-receptacle " , a mother iDivyA7v. xxxviii , 18. _
 .{tanayIkRta}2{tanayI-kRta} úmfn. made a son iRa1jat. iv , 8. _
 .{tanasa}2{ta4nas} ún. offspring iRV. v , 70 , 4. _
 .{tanika}2{tanika} úf. a cord iS3is3. v , 61. _
 .{tanitR}2{tanitR} úm. an accomplisher iRV. . x , 39 , 14 iSa1y. _
 .{taniman}2{ta4niman} úm. (fr. {ønu4} úg. {pRthv-Adi} .; oxyt.) thinness , slenderness iKa1d. iBhartr2. .; shallowness iVcar. xiii , 6 .; weakness iBa1lar. iv , 60 .; ún. the liver iTS. i , 4 , 36 , 1 iS3Br. iii , 8 , 3 , 17 and 25. _
 .{taniSTha}2{ta4niSTha} úmfn. superl. of {ønu4} , smallest , i , vii. _
 .{tanIyas}2{ta4nIyas} úmfn. compar. of {ønu4} , very thin or minute , ii , 2 , 2 , 9 ; viii , 7 iTa1n2d2yaBr. iBhP. iRa1jat. _
 .{tanu}2{tanu4} úmf({us} , {U4s} , {vI})n. thin , slender , attenuated , emaciated , small , little , minute , delicate , fine (texture iR2itus. i , 7) iS3Br. iii , 5 , 4 , 21 iKa1tyS3r. viii , 5 iMBh. &c. (in úcomp. , úg. {kaDArA7di} .; also = {-dagdha} iSarvad. xv , 189) .; (said of a speech or hymn) accomplished (in metre) iRV. viii , 1 , 18 and (úacc. úf. {ønva4m}) 76 , 12 .; úm. (úg. 2. {lohita7di} , not in iKa1s3.) N. of a R2ishi with a very emaciated body iMBh. xii , 4665 .; ({us}) , úf. (once úm. iBha1m. ii , 79) = {ønu4} (" ús.v.") , the body , person , self (cf. {duS-Tanu} , {priya4-}) iAitBr. viii , 24 ,

4 (úifc.) iMn. ({svakA@tø} , ` " one's own person , iv , 184) iMBh. iHariv. (úacc. úpl. úirr. {ønavas} , 3813) &c. ({iyaM@tanur@mama} , ` " this my self. úi.e. I myself here " iRatna7v. iv , 4 .; {ønuM-útyaj} or {hA} , ` " to give up one's life " iMn. vi , 32 iBhP. iii iKatha1s.) .; form or manifestation iS3ak. i , 1 .; the skin iL. .; = {-gRha} iVarBr2. iLaghuj. .; ({vI}) , úf. a slender or delicate woman iS3ak. iMa1lav. v iBhartr2. &c. .; Desmodium gangeticum iL. .; Balanites Roxburghii (vv. ll. {tannI} , {ønni} , ` " Hemionitis cordifolia " .; {tajvi}) iL. .; a metre of 4 + 24 syllables .; N. of a wife of Kr2ishn2a (?) iHariv. 6703 .; [cf. \$; Lat. ¶{tenuis} &c.] .{tanukUpa}3{tanu4--kUpa} úm. pore of the skin iW. .{tanukeza}3{tanu4--keza} úmf({I})n. delicate-haired iLaghuj. ii , 13 .; úf. úpl. , - {kSemavRddhi} .{tanukSira}3{tanu4--kSira} úm. ` " thin-sapped " , Spondias mangifera iL. .{tanugRha}3{tanu4--gRha} ún. the 1st lunar mansion , v , 12 iVarBr2. vi , 13. .{tanucchad}3{tanu4--cchad} iVop. xxvi , 70. .{tanucchada}3{tanu4--cchada} úm. (cf. iPa1n2. 6-4 , 96) = {-tra} (often úifc.) iMBh. iii , vii , xii iRagh. ix , xii .; úpl. feathers iR. iv , 63 , 2. .{tanucchAya}3{tanu4--cchAya} úm. ` " shading little " , a kind of Acacia iNpr. .{tanuja}3{tanu4--ja} úm. = {-ruh} , Ja1t. xxx .; a son iPan5cat. iBhP. v , 9 , 6 .; ({A}) , úf. a daughter iL. .; {-tva} ún. sonship iW. .{tanujanman}3{tanu4--janman} úm. = {-ja} iHParis3. i úf. .{tanutara}3{tanu4--tara} úmfn. = {ta4nIyas} iAmar. .{tanutA}3{tanu4--tA} úf. thinness , tenuity , littleness iHariv. iR. v iMegh. iRagh. &c. .{tanutyaj}3{tanu4--tyaj} úmfn. giving up one's body , dying , i , 8 .; = {ønu-tø} iA1p. iMBh. iv , 2354 iRagh. vii iMa1lav. v , 11/12 iBhP. .{tanutyaAga}3{tanu4--tyAga} úmfn. spending little iHit. .; úm. risking one's life iR. ii , 40 , 6. .{tanutra}3{tanu4--tra} ún. ` " body-guard " , armour iMBh. iv , 1009 iSus3r. iBhP. iTantr. .; {-vat} úmfn. having armour iR. vi. .{tanutrANA}3{tanu4--trANA} ún. = {-tra} iMBh. iii , vi f. iR. ii.

.{tanutrin}3{tanu4--øtrin} úmf. = {-tra-vat} îS3is3. xix ; 99.
 .{tanutva}3{tanu4--tva} ún. = {-tA} îMBh. xiii , 541 îVarBr2S. iii , 16 îSarvad.
 .{tanutvakka}3{tanu4--tvak-ka} úmf. thin-skinned îSus3r.
 .{tanutvac}3{tanu4--tvac} úm. úid. , (úifc.) îNal. xii , 78
 .; the cinnamon tree îBhpr. v , 2 , 66
 .; Cassia1 Senna îNpr.
 .{tanutvaca}3{tanu4--tvaca} úm. Premna spinosa îL.
 .{tanudagdha}3{tanu4--dagdha} úmf. (said of a Kles3a in Yoga phil.)
 îSarvad. xv , 192.
 .{tanudAna}3{tanu4--dAna} ún. offering the body (for sexual intercourse)
 .; a scanty gift.
 .{tanudhI}3{tanu4--dhI} úmf. little-minded îBhakta7m. 8.
 .{tanupattra}3{tanu4--pattra} úm. `` thin-leaved '' , Terminalia Catappa
 îNpr.
 .; leafy orpiment îNpr.
 .{tanupAdakSapATana}3{tanu4--pAda-kSapA7Tana} ún. N. of one of 18
 ceremonies performed with particular Kun2d2as îS3a1rad. v.
 .{tanubala}3{tanu4--bala} úmf({A})n. `` of small strength '' , {a-}
 úneg. , strong îMudr. vii , 19.
 .{tanubIja}3{tanu4--bIja} úm. `` smallseeded '' , the jujube îL.
 .{tanubhava}3{tanu4--bhava} úm. = {-ja} îVarBr2S. vii , 18.
 .{tanubhastrA}3{tanu4--bhastrA} úf. `` body-bellows '' , the nose îL.
 .{tanubhAva}3{tanu4--bhAva} úm. = {-tA} îS3ak. vii , 8.
 .{tanubhUmi}3{tanu4--bhUmi} úf. `` stage of personality '' , N. of a
 period in a S3ra1vaka's life îBuddh. îL. [435,3]
 .{tanubhRt}3{tanu4--bhRt} úm. any being possessing a body , esp. a human
 being îPan5cat. îVarBr2S. îBhartr2. îBhP. îPrab.
 .{tanumat}3{tanu4--mat} úmf. embodied îKa1vya7d. iii , 59.
 .{tanumadhya}3{tanu4--madhya} ún. `` body-middle '' , the waist îib.
 .; úmf({A})n. = {ødhyama} îNal. iii , 13
 .; ({A}) , úf. a metre of 4x6 (- u u - -) syllables.
 .{tanumadhyama}3{tanu4--madhyama} úmf({A})n. slender-waisted îMBh. i ,
 959 îNal. îR. i.
 .{tanumUrti}3{tanu4--mUrti} úmf. thin-shaped îVarBr2S. iv , 20.
 .{tanurasa}3{tanu4--rasa} úm. `` body fluid '' , sweat îL.
 .{tanuruh}3{tanu4--ruh} ún. `` growing on the body '' , a hair of the
 body îL.
 .{tanuruha}3{tanu4--ruha} ún. úid. îL.
 .; a feather îS3is3. vi , 45.
 .{tanulatA}3{tanu4--latA} úf. a slender body îPrasannar. ii , 19.
 .{tanuvAta}3{tanu4--vAta} úm. a highly rarified atmosphere (constituting
 a kind of hell
 .; opposed to {ghana-vø}) îJain.
 .{tanuvraNa}3{tanu4--vraNa} úm. `` body-wound '' , elephantiasis îL.
 .{tanuzarIra}3{tanu4--zarIra} úmf. delicate-bodied.

.{tanuziras}3{tanu4--ziras} úf. `` small-headed '' , a kind of Ushn2ih
 metre (of 2 x 11 and 1 x 6 syllables).
 .{tanusatya}3{tanu4--satya} ún. a simple truth (?) îDivyA7v. xxxv , 183.
 .{tanusaMcAriNI}3{tanu4--saMcAriNI} úf. `` moving the body coquettishly
 (?) '' , a girl îL.
 .{tanusthAna}3{tanu4--sthAna} ún. = {-gRha} îRomakas.
 .{tanuhrada}3{tanu4--hrada} úm. the rectum , anus îL.
 .{tanUdara}3{tanU7dara} úmf({I})n. thin-waisted îHParis3. ii , 421.
 .{tanUdbhava}3{tanU7dbhava} úm. = {ønu-ja} , xiii , 39.
 .{tanuna}3{tanu4na} úm. `` bodiless '' , the wind îW.
 .{tanUrja}3{tanU7rja} úm. N. of a son of the 3rd Manu îHariv. _
 .{tanuka}2{tanuka} úmf. (úg. {yAvA7di}) thin îCar. vi , 2 and (said of
 a liquid) viii , 6
 .; small îSus3r.
 .; úm. Grislea tomentosa îNpr.
 .; Terminalia bellerica îib.
 .; the cinnamon tree îib.
 .; ({A}) , úf. Diospyros embryopteris îib. _
 .{tanula}2{tanula} úmf. spread , expanded , Un2 , vr2. _
 .{tanus}2{tanus} ún. (îUn2. ii , 113) the body îR. v , 93 , 23. _
 .{tanU}2{tanU}1 in úcomp. for {ønu4} .
 .{tanUkaraNa}3{tanU--karaNa} ún. making thin , attenuation îYogas. ii ,
 2
 .; paring îPa1n2. 3-1 , 76.
 .{tanUkartR}3{tanU--kartR} úm. making thin or emaciated , a destroyer
 îRV. v , 34 , 6 îSa1y.
 .{tanUkR}3{tanU--ûkR} to make thin îNaish. vii , 82
 .; (úind. p. {-kRtya}) ÷to diminish , discard ({lajjAm}) îRagh. vi ,
 80.
 .{tanUkRta}3{tanU--kRta} úmf. pared îL.
 .{tanUbhUta}3{tanU--bhUta} úmf. become small , diminished îKatha1s. _
 .{tanU}2{tanU4}2 úf. (of {ønu4} , -q.v.
 .; úacc. {ønv4m} îRV. &c. îBhP. iii
 .; {ønuvam} [îPa1n2. 6-4 , 77 îVa1rtt.] îBhP. vii , 9 , 37
 .; instr. {ønuvA} , iii f.
 .; úgen. úabl. {ønv4s} îRV. &c.
 .; úloc. {ønvi4} & {ønvI4} îRV.
 .; {ønvA4m} îAV. &c.
 .; údu. {ønu4} [îRV. x , 183 , 2 îAV. iv , 25 , 5] , {ønvA4} [îRV.] ,
 {ønu4vau} [îTBr. i , 1 , 7 , 3] , {ønvau} [see {gharma-}]
 .; úpl. únóm. & úacc. {ønv4s} îRV. &c. îBhP. i
 .; únóm. {ønu4vas} îTBr. i , 1 , 7 , 3) the body , person , self (often
 used like a reflexive noon.
 .; cf. {Atma4n}) îRV. &c.
 .; form or manifestation îRV. &c. ({tñtanU4@manyos} , `` a sign of
 wrath '' îPa1rGr2. iii , 13 , 5).

.{tanUkRt}{tanU4--kR4t} úmfn. `` forming the person "", preserving life îRV. i , 31 , 9
.; forming a manifestation of (úgen.) îS3a1n3khS3r. vii , 10 , 14
.; caused by one's self. îRV. viii , 79 , 3.
.{tanUkRtha}{tanU4--kRtha4} preservation of the person , 86 , 1.
.{tanUja}{tanU4--ja4} úmfn. produced or born on or from the body îAV. i , 23 , 4
.; belonging to the person , vi , 41 , 3 (cf. îAitBr. ii , 27)
.; úm. a son îMBh. v , viii îHariv. &c.
.; N. of a Sa1dhya , 11536
.; ún. the plumage , wing îMBh. v , 113 , 4
.; ({A}) , úf. a daughter îHariv. 15774 îKum. i , 59.
.{tanUjani}{tanU4--jani} úm. a son îW.
.{tanUjanman}{tanU4--janman} úm. úid. , Anargh. i , 7/8.
.{tanUtala}{tanU4--tala} úm. a measure of length equal to the arms extended , fathom îL.
.{tanUtyaj}{tanU4--tya4j} úmfn. risking one's life îRV. x , 4 , 6 and 154 , 3 (îNir. iii , 14).
.{tanUdUSi}{tanU4--dU4Si} úmfn. destroying the person îAV. xiv , xvi îPa1rGr2. ii , 6 , 10.
.{tanUdevatA}{tanU4--devatA} úf. a form (of fire) deified îS3a1n3khS3r. ii , 3 , 14.
.{tanUdeza}{tanU4--deza} úm. a part of the body îBhP. vii , 13 , 12.
.{tanUnapa}{tanU4--napa} ún. (derived fr. {-na4pAt} taken as {-napA7d} , `` eating {tanUnapa} "") ghee îL.
.{tanUnapAt}{tanU4--na4pAt} ({ta4nU-}) , úm. `` son of himself , self-generated (as in lightning or by the attrition of the Aran2is , cf. îNir. viii , 5) "" , a sacred N. of Fire (chiefly used in some verses of the A1pri1 hymns) îRV. (úacc. {øpAtam} , x , 92 , 2) îAV.v , 27 , 1 îVS. v , 5 (údat. {øptre}
.; = îTS.i , 2 , 10 , 2) îAitBr. ii , 4 îS3Br. i , 5 , 3
.; iii (úgen. {øptur} , 4 , 2 , 5 , úirr. únom. {øptA} [only etymological , cf. 4 , 2 , 5] 4 , 2 , 11) îHit.
.; fire (in general) îHcar.
.; N. of S3iva
.; Plumbago zeylanica îW.
.; {-vat} úmfn. containing the word {ta4nU-na4pAt} îNir. viii , 22.
.{tanUnaptR}{tanU4--na4ptR} ({ta4nU-}) , base for the weak cases of {øpAt} , ¯ q.v.
.; cf. {tAnUnaptra4}.
.{tanUpA}{tanU4--pA4} úm. protecting the person îRV. iv , viff. îAV. vi îVS. iii f. îS3a1n3khS3r. i , 6 , 11.
.{tanUpAna}{tanU4--pA4na} úmf({I})n. úid. îAV. ii úf. xix îTS. v
.; ún. protection of the person îAV. v , 8
.; viii.
.{tanUpAvan}{tanU4--pAvan} úmfn. = {-pA4} îAitBr. ii , 27.

.{tanUpRSTha}{tanU4--pRSTha} úm. N. of a Soma sacrifice îS3a1n3khS3r. x , 8 , 33.
.{tanUbala}{tanU4--bala4} ún. strength of body , one's , own strength îAV. ix , 4 , 20.
.{tanUbhava}{tanU4--bhava} úm. = {ønu-ja}.
.{tanUruc}{tanU4--ru4c} úmfn. brilliant in person îRV. ii , 1 , 9 ; vi , 25 , 4 ; vii , 93 , 5.
.{tanUruha}{tanU4--ruha} ún. (m. îL.) = {ønu-ruh} îMBh. îHariv. &c. (úifc. úf. {A} îMa1rkP. xxix , 7)
.; a feather , wing îVarBr2S. lxiii , 1
.; úm. a son îS3atr.
.{tanUvazin}{tanU4--vazi4n} úmfn. having power over the person , ruling (Agni , Indra) îRV.
.{tanUzubhra}{tanU4--zubhra} ({ønu4-}) , úmfn. decorating the person , v , 34 , 3 (cf. {ønu4Su@zubhra4} , i , 85 , 3 îNir. vi , 19).
.{tanUhavis}{tanU4--havis} ún. an oblation offered to {-devatA} îKa1tyS3r. iv , 5 , 9 and 10 , 7 ; iii , 8 , 31 îSch. [436,1]
.{tanUhrada}{tanU4--hrada} úm. = {ønu-hø} îW. _
.{tanti}2{tanti4} úf. (îPa1n2. 6-4 , 39 îKa1s3. on iii , 3 , 174 and vii , 2 , 9) a cord , line , string (esp. a long line to which a series of calves are fastened by smaller cords) îRV. vi , 24 , 4 îBhP. îSch. on îS3Br. xiii and îKa1tyS3r. xx (úifc.)
.; ({øntI}) îGobh. iii , 6 , 7 and 9
.; extension îW.
.; úm. a weaver îW.
.; cf. 2. {tati}.
.{tanticara}{tanti4--cara4} úmfn. going with (úie. led by) a cord îTBr. iii , 3 , 2 , 5.
.{tantija}{tanti4--ja} úm. N. of a son of Kanavaka îHariv. i , 34 , 38.
.{tantipAla}{tanti4--pAla} úm. `` guardian of (the calves kept together by) a {tanti4} "" , a N. assumed by Saha-deva at Vira1t2a's court îMBh. iv , 68 and 289
.; N. of a son of Kanavaka îHariv. i , 34 , 38.
.{tantipAlaka}{tanti4--øpAlaka} úm. = {øla} , Saha-deva îL. _
.{tantI}2{tantI} úf. = {øti} , ¯ q.v.
.; ¯ also {vatsa-}.
.{tantIyajJa}{tantI--yajJa} úm. a sacrifice performed for a {tanti4} îMa1nGr2. ii , 10. _
.{tantu}2{ta4ntu} úm. a thread , cord , string , line , wire , warp (of a web) , filament , fibre îRV. &c.
.; a cobweb îW.
.; a succession of sacrificial performances îBhP.
.; any one propagating his family in regular succession îKa1tyS3r. iii îA1p. îTUp. îMBh. (cf. {kula-}) &c.
.; a line of descendants îAitBr. vii , 17
.; any continuity (as of thirst or hope) îMBh. xii , 7877 îMa1lati1m.

.; N. of a Sa1man iA1rshBr.
.; = {-nAga} iL.
.; (úg. {gargA7di}) N. of a man iPravar. iv , 1
.; cf. {kASTha-} , {vara-} , {sapta4-} .
.{{tantukaraNa}3{ta4ntu--karaNa} ún. spinning , Sud. on iA1pGr2. viii , 12.
.{{tantukarttR}3{ta4ntu--karttR} úm. `` propagating the succession of a family ({kula-}) "" , = {kula-tantu} (q.v.) iMBh. viii , 3393.
.{{tantukArya}3{ta4ntu--kArya} ún. `` thread-work "" , a web iSarvUp.
.{{tantukASTha}3{ta4ntu--kASTha} ún. `` piece of fibrous wood "" , a weaver's brush iL.
.{{tantukITa}3{ta4ntu--kITa} úm. a silk-worm iL.
.{{tantukRntana}3{ta4ntu--kRntana} ún. cutting off the propagation of a family iBhP. vi , 5 , 43.
.{{tantukriyA}3{ta4ntu--kriyA} úf. spinning work iHa1r. on iA1pGr2. x , 10.
.{{tantujAla}3{ta4ntu--jAla} - {kRmi-} .
.{{tantutva}3{ta4ntu--tva} ún. the consisting of threads iSarvad. xi , 118.
.{{tantunAga}3{ta4ntu--nAga} úm. a shark iL.
.{{tantunAbha}3{ta4ntu--nAbha} úm. `` emitting threads from its navel "" , a spider iBa1dar. ii , 1 , 25 iSch.
.{{tantuniryAsa}3{ta4ntu--niryAsa} úm. `` having stringy exudations "" , the palmyra tree iL.
.{{tantuparvan}3{ta4ntu--parvan} ún. `` thread-festival "" , the day of full moon in month S3ra1van2a (anniversary of Kr2ishn2a's investment with the Bra1hmanical cord) iTithya1d.
.{{tantubha}3{ta4ntu--bha} úm. `` threadlike "" , Sinapis dichotoma iL.
.; a calf iL.
.{{tantubhUta}3{ta4ntu--bhUta} úmfn. being the propagator of a family iMBh. iii , 258 , 11.
.{{tantumat}3{ta4ntu--mat} úmfn. forming threads , `` roping "" (as a liquid) iCar. vi f.
.; ({a-} úneg.) iSus3r. iii
.; `` uninterrupted like a thread "" (said of an Agni) iA1pS3r. ix , 8 , 5 iS3a1n3khGr2. v , 4 , 2 iAV. Pra1yas3c. ii , 1
.; ({tI}) , úf. an oblation offered to that Agni iA1pS3r. ix , 8 , 5 iSch.
.; N. of Mura7ri's mother , Anargh. i , 7/8.
.{{tantumadhya}3{ta4ntu--madhya} úmf({A})n. having a thread-like waist iPriy.iv , 2.
.{{tantuvardhana}3{ta4ntu--vardhana} úm. `` race-increaser "" , Vishn2u iMBh. xiii , 7033
.; S3iva.
.{{tantuvAdya}3{ta4ntu--vAdya} ún. a stringed instrument iW.
.{{tantuvAna}3{ta4ntu--vAna} ún. weaving iNya1yam. vii , 3 , 21 iSch.

.{{tantuvApa}3{ta4ntu--vApa} for {-vAya} iL.
.{{tantuvAya}3{ta4ntu--vAya} úm. (iKa1s3. on iPa1n2. 3-2 , 2 and vi , 2 , 76) a weaver iMn. viii , 397 iVarBr2S. iVarBr2. (cf. {rajaka-})
.; a spider iPa1n2. 6-2 , 77 iKa1s3.
.; weaving iL.
.; {-daNDa} úm. a loom iUn2. iv , 149 iSch. (úv.l.)
.; {-zAlA} úf. a weaver's workshop iGal.
.{{tantuvigraha}3{ta4ntu--vigraha} úf. = {tata-pattrI} iL.
.{{tantuzAlA}3{ta4ntu--zAlA} úf. = {-vAya-zø} iL.
.{{tantusaMtata}3{ta4ntu--saMtata} úmfn. woven iL.
.; sewn iL.
.; ún. wove cloth iW.
.{{tantusaMtati}3{ta4ntu--saMtati} úf. sewing iVop. xi , 1.
.{{tantusaMtAna}3{ta4ntu--saMtAna} úm. weaving of threads iDha1tup. xxvi , 2 iKaushUp. i , 3 iSch.
.{{tantusAra}3{ta4ntu--sAra} úm. `` having a fibrous pith "" , the betelnut tree iL.
.{{tantusAraka}3{ta4ntu--sAraka} úm. úid. iW. _
.{{tantuka}2{tantuka} úifc. a thread , rope iBhartr2. i , 95
.; úm. a kind of serpent iSus3r.
.; the plant {øtu-bha} iL. iSch.
.; ({I}) , úf. a vein iL.
.{{tantuNa}3{tantuNa} úm. = {øtu-nAga} iL. _
.{{tantura}2{tantura} ún. the fibrous root of a lotus iL.
.; úm. úpl. N. of a family iPravar. vii , 2 (úv.l. {ønnara}). _
.{{tantula}2{tantula} úmfn. roping (as slime) iBhpr. vii) 1 , 66
.; ún. = {øtura} , the fibrous root of a lotus iL. _
.{{tantra}2{tantra} ún. (iPa1n2. 7-2 , 9 iKa1s3.) a loom , v , 2 , 70
.; the warp iRV. x , 71 , 9 iAV. x , 7 , 42 iTBr. ii iTa1n2d2yaBr. x , 5 iS3Br. xiv iKaus3. iMBh. i , 806 and 809
.; the leading or principal or essential part , main point , characteristic feature , model , type , system , framework iS3Br. xii iTa1n2d2yaBr. xxiii , 19 , 1 iLa1t2y. iKa1tyS3r. &c. (úe.g. {kulasya@tø} , `` the principal action in keeping up a family , úi.e. propagation "" iMBh. xiii , 48 , 6
.; úifc. `` depending on "" , cf. {Atma-} , {sva-} , {para-} , &c.)
.; doctrine , rule , theory , scientific work , chapter of such a work (esp. the 1st section of a treatise on astron. iVarBr2S. i , 9
.; Para1s3ara's work on astron. , ii , 3 ; vii , 8) iMBh. &c. (cf. {SaSTi-} &c.)
.; a class of works teaching magical and mystical formularies (mostly in the form of dialogues between S3iva and Durga1 and said to treat of 5 subjects , 1. the creation , 2. the destruction of the world , 3. the worship of the gods , 4. the attainment of all objects , esp. of 6 superhuman faculties , 5. the 4 modes of union with the supreme spirit by meditation [436,2]

.; cf. îRTL. pp. 63 , 85 , 184 , 189 , 205ff.) îVarBr2S. xvi , 19
îPan5cat. îDas3. îKatha1s. xxiii , 63 îSarvad.
.; a spell îHYog. i , 5 îVcar.
.; oath or ordeal îL.
.; N. of a Sa1man (also called `` that of Viru1pa ") îA1rshBr.
.; an army (cf. {øtrin}) îBhP. x , 54 , 15
.; úifc. a row , number , series , troop îBa1lar. ii úf. vi
.; = {rAjya-tø} , government îDas3. xiii îS3is3. ii , 88
.; ({para@tø} , `` the highest authority ") îSubh.
.; a means which leads to two or more results , contrivance îHariv. ii ,
1 , 31
.; a drug (esp. one of specific faculties) , chief remedy , cf.
{øtrA7vApa}
.; = {paricchada} îL.
.; = {anta} îL.
.; wealth îL.
.; a house îL.
.; happiness îW.
.; ({eNa}) , úinstr. úind. so as to be typical or hold good îKa1tyS3r.
xvi , xx
.; ({A}) , úf. for {øndrA} îSus3r.
.; ({Is} , cf. îPa1n2. 5-4 , 159 îKa1s3.
.; {I} îL.) úf. = {øntI} îGobh. iii , 6 , 7 and îBhP. iii , 15 , 8
(úv.l. for {øntI})
.; - also {vatsatanrI})
.; the wire or string of a lute îS3a1n3khS3r. xvii îLa1t2y. iv , 1 , 2
îKaus3. &c. ({øtri} îR. vi , 28 , 26)
.; (úfig.) the strings of the heart îHariv. 3210 (úv.l.)
.; any tubular vessel of the body , sinew , vein îPa1n2. 5-4 , 159
.; the plant {øtrika} îL.
.; a girl with peculiar qualities îL.
.; N. of a river îL.
.; cf. {ku-tanrI}).
.; {tantrakAra}3{ta4ntra--kAra} úm. the author of any scientific treatise
îMa1lav. i , 8/9 îDas3. xiii , 87.
.; {tantrakASTha}3{ta4ntra--kASTha} ún. = {øntu-kø} îL.
.; {tantrakaumudi}3{ta4ntra--kaumudi4} úf. N. of úúwk. îTantras. ii.
.; {tantragandharva}3{ta4ntra--gandharva} ún. N. of úúwk. îS3a1kta7n.
.; {tantragarbha}3{ta4ntra--garbha} ún. N. of úúwk. , vii.
.; {tantracUDAmāni}3{ta4ntra--cUDAmāni} ún. N. of úúwk. îTantras. ii.
.; {tantraTIkA}3{ta4ntra--TIkA} úf. N. of {-vArttika} i-v îW.
.; {tantratA}3{ta4ntra--tA} úf. the state of anything that serves as a
{tantra} îA1s3vS3r. xi , 1
.; comprehending several rites in one , ceremony in lieu of a number îW.
.; {tantratva}3{ta4ntra--tva} ún. dependance on (in úcomp.) îSarvad. i ,
41.

.; {tantraprakAza}3{ta4ntra--prakAza} úm. N. of úúwk. , Vratapr.
.; {tantrapradIpa}3{ta4ntra--pradIpa} úm. N. of a îComm. on îDha1tup.
.; {tantrabheda}3{ta4ntra--bheda} úm. N. of a Tantra îA1nand. 31 îSch.
.; {tantramantraprakAza}3{ta4ntra--mantra-prakAza} úm. N. of úúwk. ,
Sa1kta7n. iv.
.; {tantraratna}3{ta4ntra--ratna} ún. N. of úúwk. by Pa1rtha-sa1rathi.
.; {tantrarAja}3{ta4ntra--rAja} úm. N. of úúwk. îTantras. i îA1nand. 99
îSch.
.; {tantrarAjaka}3{ta4ntra--rAjaka} úm. N. of a medical work by Ja1ba1la
îBrahmaP.i , 16 , 18.
.; {tantravApa}3{ta4ntra--vApa} for {-vAya} îL.
.; {tantravAya}3{ta4ntra--vAya} úm. (= {øntu-vø}) a weaver îR. (G) ii ,
90 , 15
.; a spider îL.
.; úm. ún. weaving îL.
.; {tantravArttika}3{ta4ntra--vArttika} ún. = {mImAnsA-tø}.
.; {tantrazAstra}3{ta4ntra--zAstra} ún. N. of úúwk. , Prata1par. îSch.
.; {tantrasAra}3{ta4ntra--sAra} úm. `` Tantra-essence " , N. of a
compilation.
.; {tantrahRdaya}3{ta4ntra--hRdaya} ún. N. of úúwk. îTantras. ii.
.; {tantrAntarIya}3{tantra7ntarIya} úm. úpl. the Sa1m2khya philosophers
îBa1dar. ii , 4 , 9 îSch.
.; {tantrAvApa}3{tantra7vApa} ún. úsg. `` attention to the affairs of both
one's own and an enemy's country " [îDas3. xiii , 92] , and `` drugs
and their preparation " îS3is3. ii , 88.
.; {tantrottara}3{tantra7ttara} ún. N. of úúwk. (úv.l. {mato7ttø})
îA1nand. 31 îSch. _
.; {tantraka}2{tantraka} úmf. recently from the loom , new and unbleached
îPa1n2. 5-2 , 70
.; úifc. for {øtra} , doctrine , - {paJca-}
.; ({ikA}) , úf. *Cocculus cordifolius* îBhpr. v , 3 , 7
.; noise in the ears îS3a1rn3gS. vii , 142
.; cf. {apa-}.
.; {tantraNa}3{tanótraNa} ún. the supporting of a family îMBh. v , 3751. _
.; {tantraya}2{tantraya} úNom. (fr. {øtra}) {øyati} , to follow , as
one's rule , xii , 215 , 21
.; ÷to provide for (úacc.) îS3ak. v , 5 (úind. p. {øyitvA} úv.l.
.; úA1. `` to support a family " îDha1tup. xxxiii , 5)
.; úA1. to regulate îCar.iv , 1 ; vi , 26. _
.; {tantrAyin}2{tantrAyin} úmf. (said of the sun) drawing out threads or
rays (of light) îVS. xxxviii , 12. _
.; {tantri}2{tantri} úf. = {øtrI} , - q.v.
.; úv.l. for {øndri}.
.; {tantrija}3{tantri--ja} v.l , for {ønti-ja} ,
.; {tantritA}3{tantri--tA} úv.l. for {øndri-tA}.
.; {tantripAla}3{tantri--pAla} úv.l. for {ønti-pø}.

.{tantripAlaka}3{tantri--pAlaka} úm. N. of Jayad-ratha îL. _
 .{tantrita}2{tantrita} úmfn. spoken (a spell) îKatha1s.xxiii , 63
 .; (úifc.) depending on îBhP.xi , 18 , 33
 .; {a-} úneg. , `` independent "" îGobh. i , 5 , 26 îSch.
 .; for {a-tandrita} îMBh. _
 .{tantrin}2{tantrin} úmfn. having threads , made of threads , spun ,
 wove îW.
 .; chorded (an instrument) îW.
 .; úm. a musician îW.
 .; a soldier îRa1jat. v , 248-339
 .; vi. _
 .{tantrila}2{tantrila} úmfn. occupied with the affairs of government
 îMr2icch. vi , 15/16 îSch. _
 .{tantrillaka}2{tantrillaka} úm. N. of a man îRa1jat. viii , 2209. _
 .{tantrI}2{tantrI} úf. of {øtra} , - q.v.
 .{tantrIbhANDa}3{tantrI--bhANDa} ún. `` chorded instrument "" , the
 Indian lute îSa1h. vi , 214.
 .{tantrImukha}3{tantrI--mukha} úm. a peculiar position of the hand
 îPSarv. _
 .{tantv}2{tantv} in úcomp. for {øtu}.
 .{tantvagra}3{tantv--agra} ún. the end of thread , úg. {gahA7di}.
 .{tantvagrIya}3{tantv--øagrIya} úmfn. fr. {øgra} îib. _
 .{tandra}2{tandra4} ún. a row (îS3Br. viii , 5 , 2 , 6) îVS. xv , 5.
 .{tandravAya}3{tandra4--vAya} úm. for {øntra-vø} îL. îSch. _
 .{tanv}2{tanv} in úcomp. for {ønu4}.
 .{tanvaGga}3{tanv--aGga} úm. `` slenderlimbed "" , N. of a man îRa1jat.
 vii , 260 f. ; 635 and 641
 .; ({I}) , úf. a delicate-limbed woman îMBh. îS3ukas. _
 .{tanvin}2{tanvin} úm. `` possessed of a body "" , N. of a son of Manu
 Ta1masa îHariv. 429. _
 .{tanaka}1{tanaka} (for {vetø}?) , a reward îSaddhP. _
 .{tanayitnu}1{tanayitnu4} - û2. {tan}. _
 .{tanasa}1{ta4nas} {ønikA} , {ønitR} , &c. - û3. {tan}. [436,3] _
 .{tanonu}1{tanonu} a kind of {SaSTika} rice îNpr. _
 .{tantasya}1{tantasya} Intens. û {taMs} , - q.v. _
 .{tanti}1{tanti4} {øtI} , {ta4ntu} , &c. - col. 1. _
 .{tantra}2{ta4ntra}
 .{tantraka}3{ta4nótraka}
 .{tantraNa}3{ta4nótraNa} &c. - cols. 1 , 2. _
 .{tanthI}1{tanthI} úind. with û {as} , {kR} , {bhU} úg. {Ury-Adi}
 (Gan2ap.
 .; úv.l. {tasthI}). _
 .{tand}1{tand} úcl. 1. úA1. {ødate} , ÷to become relaxed îRV. i , 138 ,
 1
 .; cf. {a4-tandra}. _
 .{tandr}2{tandr} úcl. 1. úP. {ødrati} , = û {sad} îVS. xv. , 5

îMahi1dh.
 .; (úSubj. {ødrat}) ÷to make languid îRV. ii , 30 , 7: Caus.
 {ødra4yate} , to grow fatigued îAitBr. vii , 15 , 5 (îS3a1n3khS3r. xv ,
 19) îTA1r. iii , 14 , 1 and 9 (with úinf.). _
 .{tandrayu}2{tandrayu4} úmfn. fatigued , lazy îRV. viii , 92 , 30. _
 .{tandrA}2{tandrA} úf. lassitude , exhaustion , laziness îYa1jn5. iii ,
 158 îMBh. iii , 3008 ; xiv , 874 îR. îSus3r. &c. _
 .{tandrAlu}2{tandrAlu} úmfn. (îPa1n2. 3-2 , 158) tired , wearied ,
 sleepy îSus3r.
 .{tandrAvin}3{tandrAvin} úmfn. úid. îTA1r. iv , 7 , 18. _
 .{tandri}2{tandri} = {ødra} , (úifc.) îMBh. xiif. and îR. ii , 1 , 18
 .; (úinstr. {ødriNA}) îBhP. iii , 20 , 40.
 .{tandrija}3{tandri--ja} úv.l. for {øntija}.
 .{tandripAla}3{tandri--pAla} úv.l. for {ønti-pø}. _
 .{tandrika}2{tandrika} úm. a kind of fever
 .; ({A}) , úf. = {ødra} îW. _
 .{tandrita}2{tandrita} úmfn. = {mUDha} îL.
 .; - {a-}. _
 .{tandrin}2{tandrin} úmfn. - {a-}
 .; úm. = {ødrika} îBhpr.
 .{tandritA}3{tandóritA} úf. lassitude , sleepiness îMBh. xii , 4997 and
 7958. _
 .{tandri}2{tandri4} {I4s} [îAV. îMBh. iii , xii] , {I} [iii , xiii] ,
 úf. = {ødra} îAV. viii , 8 , 9
 .; xi , 8 , 19 îMBh. (úifc. únóm. {ødrIs} , i , 4474
 .; iii ; v , 1358 C
 .; xii) îR. (úifc. únóm. úf. {ødrI} ; v , 28 , 18) îBhP.
 .; cf. {sambAdha-tandri4}. _
 .{tanni}1{tanni} {ønnI} úv.l. for {ønvI} , - q.v. _
 .{tannimitta}1{tan-nimitta} - p. 434 , col. 3. _
 .{tanmadhya}2{tan-madhya}
 .{tanmadhyamanasa}3{tan-madhya--manasa} &c. - îib. _
 .{tanyatu}1{tanyatu4} {ønyu4}. Sae û2. {tan}. _
 .{tanva}1{tanva} úm. N. of the author of a Sa1man (cf. 2. {tA4nva})
 .; (n. , ?) a part of the body , îS3ulbas.ii , 37. _
 .{tanvi}1{tanvi} úv.l. for {øvI}
 .; {ønvin}
 .; - col. 2. _
 .{tap}1{tap}1 (cf. û1. {pat}) , úcl. 4. úA1. {øpyate} , ÷to rule
 îDha1tup. xxvi , 50. _
 .{tapatA}2{tapa-tA} úf. úifc. governing îBhP. iv , 22 , 37. _
 .{tap}1{tap}2 úcl. 1. {ta4pati} (rarely úA1.
 .; úSubj. {øpAti} îRV. v , 79 , 9
 .; p. {ta4pat} îRV. &c.
 .; úcl. 4. p. {ta4pyat} îVS. xxxix , 12
 .; úpf. 1. úsg. {tata4pa} îRV. vii , 104 , 15

.; 3. úsg. {øtA4pa} , x , 34 , 11 îAV. vii , 18 , 2 &c.
.; p. {tepAna4} îRV.
.; úfut. {tapsya4ti} îBr. &c.: {øte} & {tapiSyati} îMBh.) ÷to give out heat , be hot , shine (as the sun) îRV. &c.
.; ÷to make hot or warm , heat , shine upon îb.
.; ÷to consume or destroy by heat îb.
.; ÷to suffer pain îMBh. viii , 1794 îGIt. vii , 31
.; (with {pazcAt}) ÷to repent of îMBh. viii , 39 , 15
.; ÷to torment one's self , undergo self-mortification , practise austerity ({tapas}) îTUp. ii , 6 îMn. i f. îMBh. &c.
.; ÷to cause pain to , injure , damage , spoil îRV. îAitBr. vii , 17 îS3Br. xiv &c.: úPass. or úcl. 4. úA1. {tapyate} (xiv
.; or {ta4pyø} îTBr. ii
.; p. {øpya4mAna} îAV.
.; {ta4pyø} , xix , 56 , 5
.; cf. {a4-}
.; úaor. {atApi} îRV. vii , 70 , 2
.; {atapta} îPa1n2. 3-1 , 65 îKa1s3.
.; úpf. {tepe} îMBh. &c.
.; p. {øpAna4} îS3Br.
.; also úP. {tapyati} , {øpyet} , {atapyat} , &c. îMBh. îR. îKatha1s. x , 4) to be heated or burnt , become hot îRV. &c.
.; ÷to be purified by austerities (as the soul) îSarvad.
.; ÷to suffer or feel pain îRV. x , 34 , 10 and 95 , 17 îAV. xix , 56 , 5 îS3Br. xiv îMBh. &c.
.; ÷to suffer pain voluntarily , undergo austerity ({tapas}) îAV. îS3Br. îTBr. îShad2vBr. îS3a1n3khS3r. &c.: Caus. {tApayati} , {øte} (p. {øpa4yat} îAV.
.; úPass. {øpyate} îMBh. &c.
.; úaor. {atItape} & [Subj.] {tata4pate} îRV.) ÷to make warm or hot , iv , 2 , 6 ; viii , 72 , 4 îKaus3. îMBh. &c.
.; ÷to consume by heat îR. &c.
.; ÷to cause pain , trouble , distress îAV. xix , 28 , 2 îMBh. &c.
.; ÷to torment one's self , undergo penance , iii , 8199: Intens. (p. {tAtapyamAna}) to feel violent pain , be in great anxiety îR. i , 11 , 8 îBhP. ii , 7 , 24 ; [cf. Lat. ¶{tepeo} &c.] _
.; {tap}2{tap}3 úmf. `` warming one's self. ``- {agni-ta4p}. _
.; {tapa}2{tapa} úmf. úifc. `` consuming by heat `` , - {lalATam-}
.; `` causing pain or trouble , distressing `` , - {janaM-} and {paraM-}
.; tormented by îHariv. i , 45 , 37
.; úm. heat , warmth (cf. {A-}) îPan5cat. ii , 3 , 5/6
.; the hot season îS3is3. i , 66
.; the sun îW.
.; = {øpas} , religious austerity îCar. îCa1n2. (cf. {mahA-} and {su-})

.; a peculiar form of fire (which generated the seven mothers of Skanda) îMBh. iii , 14392
.; Indra îGal.
.; N. of an attendant of S3iva îL. îSch.
.; ({A}) , úf. N. of one of the 8 deities of the Bodhi-vr2iksha îLalit. xxi , 404
.; cf. {a-}.
.; {taparuj}3{tapa--ruj} úf. the pain of bodily austerity îW.
.; {tapartu}3{tapa--rtu} ({ritu}) , úm. the hot season îNaish. i , 41.
.; {tapAtyaya}3{tapA7tyaya} úm. `` end of the heat `` , the rainy season îMBh. iii îS3ak. iii , 9. [437,1]
.; {tapAnta}3{tapA7nta} úm. úid. îMBh. vi , viii îR. vi , 37 , 68. _
.; {tapaAtaGka}2{tapa-AtaGka} úm. = {øpas-taGka} îGal. _
.; {tapaH}2{tapaH} in úcomp. for {øpas}.
.; {tapaHkara}3{tapaH--kara} úm. the fish Polynemus risua or paradiseus îL.
.; {tapaHkRza}3{tapaH--kRza} úmf. emaciated by austerities îW.
.; {tapaHklezasaha}3{tapaH--kleza-saha} úmf. enduring the pain of austerities îHemac.
.; {tapaHparArdha}3{tapaH--parA7rdha} ({ta4pø}) , úmf. finishing by {tø} îMaitrS. iii , 4.
.; {tapaHpAtra}3{tapaH--pAtra} ún. a man whose austerities have made him a fit recipient of honour îSin6ha7s. iii , 5/6.
.; {tapaHprabhAva}3{tapaH--prabhAva} úm. supernatural power (acquired by) austerities îS3ak. vii.
.; {tapaHzIla}3{tapaH--zIla} úmf. inclined to religious austerities.
.; {tapaHsamAdhi}3{tapaH--samAdhi} úm. the practice of penance îW.
.; {tapaHsAdhya}3{tapaH--sAdhya} úmf. to be accomplished by austerities.
.; {tapaHsiddha}3{tapaH--siddha} úmf. accomplished by penance.
.; {tapaHsuta}3{tapaH--suta} úm. `` austerityson `` , Yudhi-sht2hira îMBh. iii , 313 , 19
.; ({øpasaH@suta} îS3is3. ii , 9.)
.; {tapaHsthala}3{tapaH--sthala} ún. a place of austerity îHa1sy. i , 19
.; ({I}) , úf. Benares îL. _
.; {tapat}2{tapat} úmf. pr. p. ú2. {tap} , - q.v.
.; ({tI}) , úf. `` warming `` , N. of a daughter of the Sun by Cha1ya1 (married to Sam2varan2a and mother of Kuru) îMBh. i îBhP. vi , viii f. îVa1mP.
.; = {øpanI} îRasik. îKatha7rn2.
.; ({ntI}) , úf. N. of a river îDivyA7v. xxx
.; cf. {tApatya}.
.; {tapatAmpati}3{tapatAm-pati} úm. `` chief of burners `` , the sun îW. _
.; {tapana}2{ta4pana} úmf. warming , burning , shining (the sun) îMBh. i , v îR. vi , 79 , 57
.; causing pain or distress îRV. ii , 23 , 4 ; x , 34 , 6 îAV. iv , xix
.; úm. (úg. {nandy-Adi}) the sun îMBh. i , vi , xiii îR. i , 16 , 11

îRagh. &c.
 .; heat îL.
 .; the hot season îL.
 .; N. of a hell (cf. {mahA-}) îMn. iv , 89 îBuddh.
 .; N. of an Agni îHariv. 10465
 .; Agastya (cf. {Agneya}) îL.
 .; Semecarpus Anacardium îNpr.
 .; = {-cchada} (or `` a white kind of it "" îNpr.) îL.
 .; Premna spinosa îL.
 .; Cassia Senna îNpr.
 .; the civet cat îGal.
 .; = {-maNi} îL.
 .; N. of a Yaksha îMBh. i , 32 , 18
 .; of a Rakshas îR. vi
 .; ú. ({øna4}) the being hot , burning , heat îTBr. ii , 2 , 9 , 1 f.
 .; pining , grieving , mental distress îKa1t2h. xxviii , 4 îSa1h. iii
 .; ({I4}) , úf. heat îRV. ii , 23 , 14
 .; the root of Bignonia suaveolens îNpr.
 .; = {øpanti} îDivyA7v. xxx , 317 and 409
 .; a cooking vessel îBaudh. (îTS. îSch.)
 .; cf. {gopAla-} , {tripu4ra} , {rAma-}.
 .{tapanakara}3{ta4pana--kara} úm. a sunbeam îW.
 .{tapanacchada}3{ta4pana--cchada} úm. the sunflower îL.
 .{tapanatanaya}3{ta4pana--tanaya} úm. `` Sun-son "" , Karn2a îW.
 .; ({A}) , úf. = {-sutA} îL.
 .; = {øpantI} îW.
 .; = {øpasvI7STA} îL.
 .; {øye7STA} úf. úid. îL.
 .{tapanadyuti}3{ta4pana--dyuti} úmfn. brilliant like the sun îS3is3. i , 42
 .; úf. sunshine îL.
 .{tapanamaNi}3{ta4pana--maNi} úm. the sun-stone îL.
 .{tapanasutA}3{ta4pana--sutA} úf. `` sun-daughter "" , the Yamuna1 river îPrasannar. v , 33.
 .{tapanAtmajA}3{tapanA7tmajA} úf. úid. îL.
 .{tapanAzman}3{tapanA7zman} úm. the sun-stone ({sUrya-kAnta}) îDharmas3arm. xvi , 37.
 .{tapaneSTa}3{tapane7STa} ú. `` loved by sunbeams "" , copper îL.
 .{tapanopala}3{tapano7pala} úm. = {øna-maNi} îRa1jat. iii , 296. _
 .{tapanIya}2{tapanIya} úmfn. to be heated îW.
 .; ÷to be suffered (as self-mortification) îW.
 .; in. a sort of rice îCar. i , 27
 .; ú. gold purified with fire îMBh. iv , vi îR. vi îRagh. &c.
 .{tapanIyamaya}3{tapanIya--maya} úmf({I})n. golden îMBh. vii îHcat. _
 .{tapanIyaka}2{tapanIyaka} ú. gold îL.
 .{tapantaka}3{tapantaka} m.N. of a man îKatha1s. xxiii.

.{taparloka}3{tapar-loka} úm. = {øpo-lø} îW. _
 .{tapaz}2{tapaz} in úcomp. for {øpas}.
 .{tapazcaraNa}3{tapaz--caraNa} ú. the practice of austerities îMBh. îR. i îSarvad.
 .; ({øpasaz@cø} îMn. vi , 75).
 .{tapazcaryA}3{tapaz--caryA} úf. úid. îMBh. vii , 1280 îHariv. 14907 f. îMa1rkP.
 .{tapazcit}3{tapaz--cit} úm. úpl. `` accumulating merit by austerities "" , N. of a class of deities îTa1n2d2yaBr. xxv , 5
 .; {øtAm@ayana} ú. = {ta-pazcita4} îMas3. _
 .{tapas}2{ta4pas} ú. warmth , heat ({paJca@tapAMsi} , the 5 fires to which a devotee exposes himself in the hot season , viz. 4 fires lighted in the four quarters and the sun burning from above îMn. vi , 23 îR. îBhP. iv îBrahmaP.
 .; cf. îRagh. xiii , 41) îRV. îAV. îVS. îSa1n3khS3r.
 .; pain , suffering îRV. vii , 82 , 7
 .; religious austerity , bodily mortification , penance , severe meditation , special observance (úe.g. `` sacred learning "" with Bra1hmans , `` protection of subjects "" with Kshatriyas , `` giving alms to Bra1hmans "" with Vais3yas , `` service "" with S3u1dras , and `` feeding upon herbs and roots "" with R2ishis îMn. xi , 236) îRV. ix , 113 , 2
 .; x (personified , 83 , 2 úf. & 101 , 1 , `` father of Manyu "" îRAnukr.) îAV. &c.
 .; (m. îL.) N. of a month intervening between winter and spring îVS. îTS. i îS3Br. iv îSus3r. îPa1n2. 4-4 , 128 îVa1r1tt. 2 îPat. îS3is3. vi , 63
 .; the hot season îL. îSch.
 .; = {øpo-loka} îVeda7ntas. 120
 .; the 9th lunar mansion ({dharma}) îVarBr2. i , 19 ; ix , 1 and 4
 .; N. of a Kalpa period , Va1vuP. i , 21 , 27.
 .{tapastakSa}3{ta4pas--takSa} úm. `` destroying the power of religious austerity "" , Indra (as disturbing the austerities of ascetics lest they should acquire too great power) îL.
 .{tapastaGka}3{ta4pas--taGka} úm. `` afraid of austerities "" , úid. îL.
 .{tapastanu}3{ta4pas--tanu} úmfn. = {øpaH-kRza} îAitA1r. v , 3 , 2 , 1.
 .{tapastIrrtha}3{ta4pas--Irrtha} ú. N. of a Ti1rrtha îW.
 .{tapaspati}3{ta4pas--pati} ({ta4pø}) , úm. the lord of austerities îVS. v , 6 and 40 îBhP. iv , 24 , 14.
 .{tapasvat}3{ta4pas--vat} ({ta4pø}) , úmfn. burning , hot îRV. vi , 5 , 4 îAV. v , 2 , 8 îS3a1n3khS3r. iii , 19 , 15 [437,2]
 .; = {øpo-vø} îRV. x , 154 , 4 úf.
 .{tapasvin}3{ta4pas--vi4n} úmfn. (îPa1n2. 5-2 , 102) distressed , wretched , poor , miserable îTS. v , 3 , 3 , 4 (compar. {-vi4-tara}) îR. ii f. îS3ak. îMa1l1av. îBhP. îSa1h.
 .; practising austerities , (m.) an ascetic îAV. xiii , 2 , 25 îKa1t2h.

xx (compar.), xxiii (superl. {-vi-tama}) îS3Br. (compar. ii) &c.
.; úm. a pauper îW.
.; = {øpaHkara} îL.
.; a kind of Karan5ja tree îL.
.; NaIrada îL.
.; N. of a son of Manu Ca1kshusha îHariv. 71
.; of a R2ishi of the 12th Manv-antara , 482 îBhP. viii , 13 , 29 îVP.
.; ({inI}) , úf. a female devotee , poor wretched woman îNal. îR. iii , 2 , 7 îS3ak. îDas3.
.; Nardostachys Jat2a1-ma1n6si1 îL.
.; Helleborus niger îL.
.; = {mahAzrAvaNikA} îBhpr.
.; {øsvi-kanyakA} or {ønyA} úf. the daughter of an ascetic îS3ak. i , 15/16 and 24
.; {-tA} úf. devout austerity îMBh. xiii , 2896 îS3atr.
.; {-patra} úm. Artemisia îL.
.; {øsvI7STA} úf. Prosopis spicigera îGal. _
.; {tapasa}2{tapasa} úm. = {øpo-rAja} îUn2. iii îSch.
.; a bird îib. _
.; {tapasIvan}2{tapasIvan} úmf({varI})n. causing pain (?) îKa1t2h. _
.; {tapasomUrti}2{tapaso-mUrti} úm. (= {øpo-mø}) N. of a R2ishi of the 12th Manv-antara îHariv. 482. _
.; {tapasya}2{tapasya}1 úNom. {øsyati} (îPa1n2. 3-1 , 15) to undergo religious austerities îS3Br. xiv , 6 , 8 , 10 ({ta4pø}) îMBh. i , iii , xiii (úA1. , cf. 2. {tapasya}) îR. &c. _
.; {tapasya}2{tapasya4}2 úmf({A})n. (fr. {ta4pas}) produced by heat îKa1tyS3r. xxv
.; belonging to austerity îBaudh. ii , 5 , 1
.; úm. (îPa1n2. 4-4 , 128) the second month of the season intervening between winter and spring (= {phAlguna}) îVS. îTS. i îS3Br. iv îCar. viii , 6 îSus3r. i
.; Arjuna (= {phAlguna}) îL.
.; N. of a son of Manu Ta1masa îHariv. 428
.; úm. the flower of Jasminum multiflorum or pubescens îL.
.; devout austerity (? , {øsye}) taken as 1. úsg. úA1. of 1. {tapasya} by îNi1lak.) îMBh. xiii , 10 , 13
.; ({A}) , úf. (fr. 1. {tapasya}) úid. îHcar. _
.; {tapasyAmatsya}2{tapasyA-matsya} úm. = {øpaH-kara} îW. _
.; {tapAgaccha}2{tapA-gaccha} úm. the 6th Gaccha of the S3veta7mbara Jains (founded by Jagac-candra , A.D. 1229). _
.; {tapita}2{tapita} úmf. refined (gold) îHariv. 13035. _
.; {tapiSTha}2{ta4piSTha} úmf. (superl.) extremely hot , burning îRV. îAV. xi , 1 , 16.
.; {tapiSNU}3{tapiSNU} úmf. warming , burning (with {deva} , `` the sun ``) îMBh. xii , 11726. _
.; {tapIyas}2{tapIyas} úmf. (compar.) most devoted to austerities among

(úgen.) îBhP. ii , 9 , 8. _
.; {tapu}2{ta4pu} úmf. burning hot îRV. ii , 4 , 6 ; ix , 83 , 2. _
.; {tapur}2{tapur} in úcomp. for {øpus}.
.; {tapuragra}3{tapur--agra} ({ta4pø}) , úmf({A})n. burning-pointed (a spear) îRV. x , 87 , 23.
.; {tapurjambha}3{tapur--jambha} ({ta4pø}) , úmf. burning-jawed (Agni) , i , 36 , 16 and 58 , 5 ; viii , 23 , 4.
.; {tapurmUrdhan}3{tapur--mUrdhan} ({ta4pø}) , úmf. burning-headed (Agni) , vii , 3 , 1 ; x , 183 , 3
.; úm. N. of the author of îRV. x , 183 (son of Br2ihaspati) îRAnukr.
.; {tapurvadha}3{tapur--vadha} ({ta4pø}) , úmf. having burning weapons îRV. vii , 104 , 5 îAV. vi , 20 , 1. _
.; {tapuSi}2{ta4puSi} úmf. burning (a weapon) îRV. iii , 30 , 17 (îNir. vi , 3) ; vi , 52 , 3
.; (m. or úf.) a burning weapon , i , 42 , 4.
.; {tapuSI}3{ta4puSI} úf. heat of anger îNaigh. ii , 13. _
.; {tapuSpA}2{tapuS-pA4} úmf. drinking warm (beverages) îRV. iii , 35 , 3 [`` protecting from pain `` îSa1y.] _
.; {tapus}2{ta4pus} úmf. burning , hot îRV. ii , 30 , 4 and 34 , 9 ; vi , 52 , 2
.; úm. fire îUn2. îSch.
.; the sun îib.
.; `` paincauser `` , an enemy îib.
.; úm. heat îRV. îAV. i , 13 , 3. _
.; {tapo}2{tapo} in úcomp. for {øpas}.
.; {tapogaccha}3{tapo--gaccha} úm. = {øpA-gø}.
.; {tapojA}3{tapo--jA4} úmf. born from heat îVS. x , 6
.; xxxvii , 16
.; become (a god or saint) through religious austerity îRV. x , 154 , 5 îAV. vi , 61 , 1 îMaitrS. iv , 9 , 6 , 7 îAitBr. ii , 27.
.; {tapoda}3{tapo--da} úm. `` granting religious merit `` , N. of a Ti1rtha îHariv. 9524.
.; {tapodAna}3{tapo--dAna} úm. úid. îMBh. xiii , 7650.
.; {tapodyuti}3{tapo--dyuti} úm. `` brilliant with religious merit `` , N. of a R2ishi of the 12th Manv-antara îVP. iii , 2 , 34.
.; {tapodhana}3{tapo--dhana} úmf({A})n. rich in religious austerities , (m.) a great ascetic îMn. xi , 242 îMBh. îHariv. ii , 69 , 62 &c.
.; úm. N. of a son of Manu Ta1masa , i , 7 , 23
.; of a R2ishi of the 12th Manv-antara îVP. iii , 2 , 34
.; of a Muni îKatha1s. cxvii , 125
.; = {øpasvipatra} îL.
.; ({A}) , úf. Sphaeranthus mollis îL.
.; {tapodharma}3{tapo--dharma} úm. N. of a son of the 13th Manu îHariv. i , 7 , 82 (úv. l. {ørma-bhRtha}).
.; {tapodhAman}3{tapo--dhAman} úm. `` place of austerities `` , N. of a Ti1rtha îRasik. xi , 37.

.{tapodhRti}3{tapo--dhRti} úm. N. of a R2ishi of the 12th Manv-antara
 îHariv. 483 îVP. iii , 2 , 34.
 .{taponitya}3{tapo--nitya} úmf. devoting one's self incessantly to
 religious austerities îMBh. iii , xiv
 .; úm. N. of a man (with the úpatr. Paurus3isht2i) îTA1r. vii , 9 , 1.
 .{taponidhi}3{tapo--nidhi} úm. ``" austerity-treasury "" , an eminently
 pious man îRagh. i , 56 îS3ak. (úv.1.)
 .; [{øpasAM@nø} îR. (G) i , 67 , 3].
 .{taponiSTha}3{tapo--niSTha} úmf. practising austerities îMn. iii , 134
 îYa1jn5. i , 221.
 .{taponubhAva}3{tapo--'nubhAva} úm. = {øpaH-prabhø} îW.
 .{tapobala}3{tapo--bala} úm. the power acquired by religious austerities
 îS3a1n3khGr2.iv , 5 ; 15 îMn. xi , 241 îR. i.
 .{tapobhaGga}3{tapo--bhaGga} úm. interruption of religious austerities
 îKa1vya7d. ii , 325.
 .{tapobhRt}3{tapo--bhRt} úmf. undergoing austerities , (m.) an ascetic
 îHariv.4849. [437,3]
 .{tapomaya}3{tapo--maya} úmf({I})n. consisting in or composed of
 religious austerities , 3990 ; 14430 îR. i , 31 , 11 îBhP. ii
 .; practising religious austerities îHcat.
 .{tapomUrti}3{tapo--mUrti} úf. an incarnation of religious austerity îR.
 i , 31 , 11
 .; m.= {øpaso-mø} îBhP. viii , 13 , 29 îVP. iii.
 .{tapomUla}3{tapo--mUla} úmf. founded on religious austerity îMn. xi ,
 235
 .; úm. N. of a son of Manu Ta1masa îHariv. 428.
 .{tapoyajJa}3{tapo--yajJa} úmf. sacrificing by austerities îBhag. iv ,
 28.
 .{tapoyukta}3{tapo--yukta} úmf. engaged in austerities îMBh. îVarBr2S.
 lxxxv.
 .{taporata}3{tapo--rata} úmf. rejoicing in religious austerity , pious
 îMBh. i , 36 , 3.
 .{taporati}3{tapo--rati} úmf. úid. , i , 1838
 .; úm. N. of a son of Manu Ta1masa îHariv. 429
 .; = {-ravi} îVP. iii , 2 , 34.
 .{taporavi}3{tapo--ravi} úm. ``" sun of ascetics "" , N. of a R2ishi of
 the 12th Manv-antara îHariv. 482.
 .{taporAja}3{tapo--rAja} úm. the moon (as presiding over austerities)
 îL.
 .{taporAzi}3{tapo--rAzi} úm. an accumulation of religious austerities
 (Purusho7ttama) îR. i , 31 , 11.
 .{taporthIya}3{tapo--'rthIya} úmf. destined for austerities îMBh. xi ,
 760.
 .{tapoloka}3{tapo--loka} úm. one of the 7 worlds (also called
 {tapar-lø} , situated above the {jana-lø}) îA1run2Up. îBhP. ii , 5 ,
 39 îKa1s3i1Kh. xxii

.; úpl. N. of a family îPravar. vi , 2.
 .{tapovaTa}3{tapo--vaTa} úm. Brahma7varta (in central India) îL.
 .{tapovat}3{tapo--vat} úmf. engaged in austerities îMBh. xii , 8548.
 .{tapovana}3{tapo--vana} úm. a grove in which religious austerities are
 performed îNal. xii , 62 îR. i îS3ak. îRagh.
 .; (úifc. úf. {A}) îKatha1s. xxii.
 .{tapovAsa}3{tapo--vAsa} úm. = {øpaHsthala} îHariv. 5168.
 .{tapovidhAna}3{tapo--vidhAna} úm.
 .{tapovidhi}3{tapo--viódhi} úm. N. of two Jaina texts.
 .{tapovRddha}3{tapo--vRddha} úmf. rich in religious austerity îMBh.
 (îNal. xii , 48).
 .{tapovrAta}3{tapo--vrAta} úm. a multitude of austerities îW.
 .{tapozana}3{tapo--'zana} úm. ``" whose food is austerity "" , N. of a
 R2ishi of the 12th Manvantara îHariv. 482
 .; of a son of Manu Ta1masa , 428. _
 .{tapta}2{tapta4} úmf. heated , inflamed , hot , made redhot , refined
 (gold &c.) , fused , melted , molten îRV. îAV. &c.
 .; distressed , afflicted , worn îR. iii , 55 , 15 îMegh. îS3ak.
 .; (in astrol.) opposed by îVarYogay. ix , 16
 .; practised (as austerities) îMBh. v , 7147 îR. i , 57 , 8
 .; one who has practised austerities îS3Br. îChUp.
 .; ``" inflamed with anger , incensed îW.
 .; úm. hot water îS3Br. xiv , 1 , 1 , 29
 .; ({a4m}) , úind. in a hot manner , xi , 2 , 7 , 32.
 .{taptakumbha}3{tapta4--kumbha} úm. a heated or red-hot jar îMa1rkP. xii
 , 34 f. ; xiv , 87
 .; N. of a hell îiB. (cf. îRTL. p. 232).
 .{taptakUpa}3{tapta4--kUpa} úm. ``" well of heated liquid "" , N. of a
 hell îPadmaP. vi.
 .{taptakRcchra}3{tapta4--kRcchra} úm. úm. a kind of religious austerity
 (drinking hot water , milk , and ghee for 3 days each , and inhaling hot
 air for 3 days) îMn. xi , 157 and 215 îYa1jn5. iii , 318.
 .{taptajAmbUnadamaya}3{tapta4--jAmbUnada-maya} úmf({I})n. made of
 refined gold îR. i , 15 , 8.
 .{taptatapas}3{tapta4--tapas} úmf. practising austerities , (m.) an
 ascetic îW.
 .{taptatapta}3{tapta4--tapta} úmf. made hot repeatedly îBhpr. v , 26 ,
 3 and 45.
 .{taptatAmra}3{tapta4--tAmra} úm. red-hot or melted copper îVarBr2S. vi
 , 13 îBhP. vi , 9 , 13.
 .{taptapASANakuNDa}3{tapta4--pASANA-kuNDa} úm. ``" pit filled with
 red-hot stones "" , N. of a hell îBrahmaP.
 .{taptamudra}3{tapta4--mudra} úf. (Vishn2u's) mark burnt (on the skin
 with red-hot iron) "" îW.
 .{taptarahasa}3{tapta4--rahasa} úm. îPa1n2. 5-4 , 81.
 .{taptarUpa}3{tapta4--rUpa} úm. ``" of refined shape "" , silver îNpr.

.{taptarUpaka}3{tapta4--rUpaka} ún. úid. îL.
 .{taptalomaza}3{tapta4--lomaza} green vitriol îNpr.
 .{taptaloha}3{tapta4--loha} ún. ``" glowing iron "" , N. of a hell îVP.
 ii , 6 , 11 (cf. îRTL. p. 232).
 .{taptavAluka}3{tapta4--vAluka} úmfn. having hot gravel îBhP. iii , 30 ,
 23
 .; úm. N. of a hell îPadmaP. v , 159 , 3
 .; ({As}) , úf. úpl. hot gravel îKatha1s. lxxii , 105.
 .{taptavrata}3{tapta4--vrata} ({{øpta4-}}) , úmfn. using , hot milk for
 the initiatory rite îTS. vi , 2 , 2 , 7 îA1pS3r. xi , 2 , 2.
 .{taptasurakuNDa}3{tapta4--surA-kuNDa} úm. ``" jar or hole filled with
 burning spirituous liquor "" , N. of , a hell îBrahmaP.
 .{taptasUrmi}3{tapta4--sUrmi} úf. ``" red-hot iron statue , N. of a hell
 (in which the wicked are made to embrace red-hot images) îBhP.v , 26 , 7
 (cf. 20 and îMn. xi , 104)
 .; {-kuNDa} ún. úid. îBrahmaP.
 .{taptahema}3{tapta4--hema} ún. refined gold îMBh. iii , 1722 îR. i ,
 iii îVarBr2S. cvi , 3
 .; {-maya} úmfn. consisting of refined gold îW.
 .{taptAnna}3{taptA7nna} ún. hot food , hot rice îW.
 .{taptAbharana}3{taptA7bharana} ún. an ornament made of refined gold îR.
 iii , 58 , 19.
 .{taptAyana}3{taptA7yana} úmf({I})n. dwelling-place of distressed
 people (the earth) îVS.v , 9 ({{tiktA7yø}} îTS. i).
 .{taptodakasvAmin}3{taptod7daka-svAmin} ún. N. of a Ti1rtha îSkandaP. _
 .{taptaka}2{taptaka} ún. a frying-pan îBhpr. _
 .{taptavya}2{taptavya} úmfn. to be practised (austerity) îMBh. _
 .{tapti}2{tapti} úf. heat îBa1dar. ii , 2 , 10 îSch. _
 .{taptR}2{taptR} úm. a heater îMBh. i , 8414. _
 .{tapyat}2{tapyat} úmfn. to be refined îSarvad. îBa1dar. ii , 2 , 10 îSch.
 ({-tva} ún. abstr.)
 .; performing austerity (= {sattva-maya} îSch.
 .; said of S3iva) îMBh. xii , 10381. _
 .{tapyati}2{tapyati4} úf. heat îTS. i , 4 , 35 , 1 (úv.l. {øtu4}). _
 .{tapyatu}2{tapyatu4} úmfn. hot îRV. ii , 24 , 9
 .; úf. - {øti4}. _
 .{tabalAkRti}1{tabalA7kRti} úf. N. of a creeper. _
 .{tabha}1{tabha} m.= {stø} , a he-goat îL. îSch. [438,1] _
 .{tam}1{tam} úcl. 4. {tA4myati} (îPa1n2. 7-3 , 74
 .; rarely úA1. îR. ii , 63 , 46 îGilt. v , 16
 .; úpf. {tatAma} îS3Br. iv
 .; úaor. úPass. {atami} îPa1n2. 7-3 , 34 îKa1s3.
 .; Ved. úinf. {ta4mitos} , with {A4} preceding , ``" till exhaustion ""
 îTBr. i , 4 , 4 , 2 îTa1n2d2yaBr. xii îLa1t2y. îA1p.
 .; úpf. úPass. p. {-tAnta4} , -q.v.) ÷to gasp for breath (as one
 suffocating) , choke , be suffocated , faint away , be exhausted ,

perish , be distressed or disturbed or perplexed îRV. ii , 30 , 7
 ({{na4@mA@tamat}} [aor. subj.] ``" may I not be exhausted "") îKa1t2h.
 îTBr. &c.
 .; ÷to stop (as breath) , become immovable or stiff îSus3r. îMa1lati1m.
 îAmar. îRa1jat. v , 344
 .; ÷to desire (cf. 2. {øma} , {ømata}) îDha1tup. xxvi , 93: Caus.
 {tama4yati} (úaor. úPass. {atAmi} îPa1n2. 6-4 , 93 îKa1s3.) to
 suffocate , deprive of breath îS3Br. iii , 3 , 2 , 19 and 8 , 1 , 15
 îKa1tyS3r. vi , 5 , 18
 .; cf. {a4-tameru}. _
 .{tama}2{tama}1 úm. (îPa1n2. 7-3 , 34 , îKa1s3.) = {tamas} (``" the
 ascending node "" îVarBr2. [?] îJyot.) îL. îSch.
 .; (= {ømAla}) Xanthochymus pictorius îL.
 .; = {ømakA} îL.
 .; ún. (= {ømas}) darkness îL.
 .; the point of the foot îL.
 .; ({A}) , úf. night îL.
 .; Xanthochymus pictorius îL.
 .; ({I}) , úf. (úg. {gaurA7di} îGan2ar. 47) night îS3is3. ix , 23
 îBhP. x , 13 , 45 îGol. vii , 10 îNaish. vii , 45.
 .{tamaprabha}3{tama--prabha} úm. = {ømaH-prø} îS3ivaP.: ({A}) , úf. v.
 l. for {ømaH-prø} îL.
 .{tamarAja}3{tama--rAja} úm. = {tava-rø} îL.
 .{tamAhvaya}3{tamA7hvaya} úm. the plant {tAlIza-pattra} îNpr. _
 .{tamaH}2{tamaH} in úcomp. for {ømas}.
 .{tamaHprabha}3{tamaH--prabha} úm. N. of a hell îL. (úv.l.)
 .; ({A}) , úf. úid. îL.
 .{tamaHpraveza}3{tamaH--praveza} úm. groping in the dark îW.
 .; mental perplexity îW.
 .{tamaHsthita}3{tamaH--sthita} ún. ``" situated in darkness "" , N. of a
 hell îW.
 .{tamaHspRz}3{tamaH--spRz} úmfn. connected with darkness îKa1d. _
 .{tamaka}2{tamaka} úm. (îPa1n2. 7-3 , 34 îKa1s3.) oppression (of the
 chest) , a kind of asthma îSus3r. i , 43 and 45 ; vi , 40 and 51
 .; cf. {pra-}
 .; ({A}) , úf. Phyllanthus emblica îNpr. _
 .{tamata}2{tamata} úmfn. desirous of. îUn2. iii , 109 îSch. _
 .{tamana}2{tamana} ún. the becoming breathless îS3a1n3khS3r. ii , 7 , 7
 .; iv îKa1tyS3r. iv , 1 , 13
 .; cf. {nAga-tamanI}. _
 .{tamam}2{tamam} úind. so as to faint away îPa1n2. 6-4 , 93. _
 .{tamas}2{ta4mas} ún. darkness , gloom (also úpl.) îRV. ({{ømaH} ,
 {pra4NIta} , ``" led into darkness , ``" deprived of the eye's light or
 sight , i , 117 , 17) &c.
 .; the darkness of hell , hell or a particular division of hell îMn. iv
 , viii f. îVP. ii , 6 , 4 îMa1rkP. xii , 10

.; the obscuration of the sun or moon in eclipses , attributed to Ra1hu (also úm. îL.) îR. îVarBr2S. v , 44 îVarBr2. ii îVarYogay. îSu1ryas. .; mental darkness , ignorance , illusion , error (in Sa1m2khyā phil. one of the 5 forms of {a-vidjA} îMBh. xiv , 1019 îSa1m2khyak. &c. .; one of the 3 qualities or constituents of everything in creation [the cause of heaviness , ignorance , illusion , lust , anger , pride , sorrow , dulness , and stolidity .; sin îL. .; sorrow îKir. iii .; ṽ {guNa} and cf. RTL .; p. 45] îMn. xii , 24 úf. and 38 îSa1m2khyak. &c.) îRV. v. 31 , 9 îR. ii îS3ak. îRa1jat. v , 144 .; N. of a son (of S3ravas îMBh. xiii , 2002 .; of Daksha , i îSch. .; of Pr2ithu-s3ravas îVP. iv , 12 , 2) .; [cf. {timira} ; Lat. ¶[temere} &c.] .{tamaskalpa}3{ta4mas--kalpa} úmfn. like darkness , gloomy îW. .{tamaskANDa}3{ta4mas--kANDa} úm. (úg. {kaskA7di} , not in îKa1s3.) great or spreading darkness îS3is3. .{tamastati}3{ta4mas--tati} úf. úid. îL. .{tamasvat}3{ta4mas--vat} ({tamø}) , úmf({atI})n. gloomy îAV. xix , 47 , 2 îNaigh. i , 7 .; ({tI}) , úf. night îL. îSch. .; turmeric îT. .{tamasvan}3{ta4mas--van} ({ta4mø}) , úmf({arI})n. = {-vat} îTS. ii , 4 , 7 , 2 .; cf. {a4mø}. .{tamasvinI}3{ta4mas--vinI} úf. = {-vatI} îMBh. iv , 732 îKa1d. _ .{tamasa}2{tamasa4} úmfn. dark-coloured îAV. xi , 9 , 22 .; úm. darkness îUn2. îSch. a well îUn2. vr2. .; ún. úifc. for {ømas} , ṽ " darkness "" , ṽ {andha-} , {ødhA-} , {ava-} , {vi-} , {saM-} .; a city îUn2. vr2. .; ({A}) , úf. N. of a river (falling into the Ganges below Pratisht2ha1na) îMBh. iii , 14231 ; vi , 338 îHariv.12828 îR. if. ; iv , 40 , 24 îRagh.ix , 16. _ .{tamasAkRta}2{tamasA-kRta} úmfn. îPa1n2. 6-3 , 3 îKa1s3. _ .{tamasAvana}2{tamasA-vana} ún. N. of a grove îDivyA7v. xxvii. _ .{tamaska}2{tamaska} úifc. = {ømas} , darkness îChUp. vii , 11 , 2 îSam2hUp. .; mental darkness îBhP. vii , 1 , 11 .; the quality {tamas} (ṽ q.v.) , Nr2iSUP. ({a-}) .; cf. {nis-} , {vi-} , {sa-}. _ .{tamAla}2{tamAla} úm. ṽ " dark-barked (but white-blossomed) "" Xanthochymus Pictorius îMBh. îHariv. 12837 îR. îSus3r. îMr2icch. &c. .; a sort of black Khadira tree îL.

.; Crataeva Roxburghii îL. .; tobacco , Siksha1p. .; sectarial mark on the forehead (made with the juice of the Tama1la fruit) îL. .; a sword îL. .; úm. ún. (úg. {ardharcA7di}) the bark of the bamboo îL. .; ún. = {-patra} îL. .; ({I}) , úf. = {tamakA} îNpr. .; Crataeva Roxburghii îL. .; = {tAmra-vallI} îL. .{tamAlapattra}3{tamAla--pattra} ún. the leaf of Xanthochymus pictorius îMr2icch. îRagh. vi , 64 .; the leaf of Laurus Cassia îL. .; Xanthochymus pictorius îL. .; ṽ " a sectarial mark on the forehead "" , ṽ {zrIkhaNDa-} .; {-candana-gandha} úm. ṽ " smelling like Tama1la leaves and sandal wood "" , N. of a Buddha. _ .{tamAlaka}2{tamAlaka} (m. , ún. îL.) Xanthochymus pictorius îR. ii , 91 , 48 (úifc.) .; the bark of a bamboo îL. .; ún. the leaf of Laurus Cassia îL. [438,2] .; Marsilea quadrifolia îL. .; ({A} , {I}) , úf. = {tamakA} îNpr. .; ({ikA}) , úf. úid. îL. .; = {tAmra-vallI} îL. .; = {tAmra-lipta} îL. .; N. of a woman îKa1d. v , 427 and 432 (úv.1. {taralø}) îVa1sav. 573. _ .{tamAlinI}2{tamAlinI} úf. a place overgrown with Tama1la trees , úg. {puSkarA7di} .; = {tAmra-lipta} îL. .; = {tamakA} îL. .{tami}3{tami} úf. = {ømI} (ús.v. {øma}) îL. .; turmeric îW. _ .{tamin}2{tamin} úmfn. îPa1n2. 3-2 , 141. .{tamiSIcI}3{ta4miSIcI} {Is} úirr. {ayas} , Ved. úf. úpl. (fr. {tamiSy-ac}) oppressing , stunning , confusing îRV. viii , 48 , 11 îAV. ii , 2 , 5. _ .{tamisra}2{ta4misra} úm. = {-pakSa} îW. .; ún. darkness , dark night (also úpl.) îMBh. iv , 710 îBhP. v , 13 , 9 îGi1t. xi , 12 .; a dark hell , hell (in general) îBhP. iv , 6 , 45 .; anger îL. .; ({A}) , úf. (îPa1n2. 5-2 , 114) a dark night îRV. ii , 27 , 14 îTBr. ii , 2 , 9 , 6 îMBh. iii îRa1gh. &c. .; cf. {su-}

.; {tAmisra}
 .{tamisrapakSa}3{ta4misra--pakSa} úm. the dark half of the month , vi , 34 iVarBr2S. ix , 36
 .; xxiv. _
 .{tamIzvvara}2{tamI7zvvara} úm. the moon iDharmas3arm. x , 15. _
 .{tamo}2{tamo} in úcomp. for {ømas}.
 .{tamogA}3{tamo--gA4} úmfn. roaming in the darkness (S3ushn2a) iRV. v , 32 , 4.
 .{tamoguNa}3{tamo--guNa} úm. the quality of darkness or ignorance ({ta4mas}) iW.
 .{tamoguNin}3{tamo--øguNin} úmfn. having the quality of {tamas} predominant , ignorant , proud iW.
 .{tamoghna}3{tamo--ghna} úm. `` destroying darkness '' , the sun iMBh. iii , 193 ; vii , 6296
 .; the moon iL.
 .; fire iL.
 .; Vishn2u iL.
 .; S3iva
 .; a Buddha (`` {bodha} , knowledge '' iT.) iL.
 .{tamojyotis}3{tamo--jyotis} úm. `` light in darkness '' , a fire-fly iL.
 .{tamonud}3{tamo--nud} úmfn. dispersing darkness , xiii , 7298
 .; úm. light iR. v , 32 , 23
 .; the sun (for úacc. {ødam} , - {øda}) iL.
 .; the moon (for úacc. {ødam} , - {øda}) iL.
 .; fire iL.
 .; a lamp iL.
 .{tamonuda}3{tamo--nuda} úmf({A})n. dispersing darkness iMn. i , 6 & 77 iMBh. ({sarva-} , iii , 17114) &c.
 .; úm. the sun , 11892
 .; (úacc. {ødam}) 17099 and vi , 5765
 .; the moon iRagh. iii , 33 (úacc. {ødam}).
 .{tamontakRt}3{tamo--nta-kRt} úm. `` darkness-finisher '' , N. of an attendant of Skanda iMBh. ix , 2560.
 .{tamontya}3{tamo--'ntya} úm. one of the 10 ways in which an eclipse may happen iVarBr2S. v , 43 and 52.
 .{tamondhakAra}3{tamo--'ndhakAra} N. of a mythical place iKa1ran2d2. xii
 .; {-bhUmi} , or {øRA@bhø} úf. úid. iib.
 .{tamopaha}3{tamo--'paha} úmfn. removing darkness iPa1n2. 3-2 , 50
 .; removing ignorance iDas3. iKir. v , 22
 .; m. the sun iL.
 .; the moon iRagh. iii , 33 (úv.1.)
 .; fire iL.
 .; a Buddha (`` {bodha} , knowledge '' iT.) iL.
 .{tamobhAga}3{tamo--bhAga} úmfn. one whose portion is darkness iNir. xii , 1.

.{tamobhid}3{tamo--bhid} úm. `` dispersing darkness '' , a fire-fly iL.
 .{tamobhUta}3{tamo--bhUta} úmfn. `` become darkness '' , covered with darkness iMn. i , 5 iBhartr2. i , 14
 .; ignorant iMn. xii , 115.
 .{tamomaNi}3{tamo--maNi} úm. `` darkness-jewel '' , a kind of gem iL.
 .; a fire-fly , Va1sav. 442.
 .{tamomaya}3{tamo--maya} úmf({I})n. consisting or composed of or covered with darkness iVarBr2S. v , 3 iBhP. iii iMa1rkP. &c.
 .; úm. the mind enveloped with darkness (one of the 5 forms of {avidyaA} in Sa1m2khya phil.) , vlII , 15
 .; {øI-ûkR} , ÷to cover with darkness iNaish. viii , 65.
 .{tamori}3{tamo--'ri} úm. `` darkness-enemy '' , the sun iRa1jat. ii , iv
 .; {-vivara} , `` sunhole '' , a window , vii , 775.
 .{tamorUpa}3{tamo--rUpa} úmf({A})n. consisting of mental darkness or ignorance iNr2isUp.
 .{tamorUpin}3{tamo--ørUpin} úmfn. úid. iib. iSch.
 .{tamoliptI}3{tamo--liptI} úf. = {tAma-lø} iL.
 .{tamovat}3{tamo--vat} úmfn. = {ømas-vø} iR. iv , 44 , 115.
 .{tamovAsas}3{tamo--vAsas} ún. darkness as a cover iKa1d. viii , 162.
 .{tamovikAra}3{tamo--vikAra} úm. `` modification of the Gun2a {tamas} '' , sickness iL.
 .{tamovRta}3{tamo--vRta} úmfn. obscured iW.
 .; overcome with any effect of the Gun2a {tamas} , as rage , fear , &c. iW.
 .{tamovRdh}3{tamo--vR4dh} úmfn. rejoicing in darkness iRV. vii , 104 , 1.
 .{tamovairin}3{tamo--vairin} úm. `` darkness-enemy '' , fire iGal.
 .{tamohan}3{tamo--ha4n} úmfn. striking down or dispersing darkness , i , 140 , 1 ; iii , 39 , 3
 .; úm. fire iGal.
 .; Vishn2u iib.
 .; S3iva iib.
 .{tamohara}3{tamo--hara} úm. `` removing darkness '' , the moon iL. _
 .{tamra}2{tamra4} úmf({A4})n. oppressing , darkening , x , 73 , 5. _
 .{tama}1{tama}2 an affix forming the superl. degree of adjectives and rarely of substantives ({ka4Nva-} , &c.) iSus3r. i , 20 , 11
 .; úmfn. most desired iKir. , ii , 14
 .; ({Am}) , added (in older language) ÷to adverbs and (in later language) to verbs , intensifying their meaning
 .; úind. in a high degree , much iNaish. viii. _
 .{tamaGga}1{tamaGga} {øgaka} úm. a platform iL. _
 .{tamara}1{tamara} ún. tin iL. _
 .{tamas}1{ta4mas} {øsa4} , &c. - col. 1. _
 .{tamAla}2{tamAla} &c. ,
 .{tami}3{tami}

.{tamin}3{taómin} &c. - íib. & col. 2. _
 .{tamuSTuhIya}1{tamuSTuhIya} the , hymn íRV. vi , 18 (beginning with {ta4m@u@STuhi}) íS3a1n3khS3r.x , 11 , 29. _
 .{tampA}1{tampA} úf. a cow (cf. {ømbA}) íL. _
 .{tamb}1{tamb} úcl. I. {øbati} , ÷to go íVop. _
 .{tambA}1{tambA} (fr. {tAmrA}) , úf. = {ømpA} íL. _
 .{tambIra}1{tambIra} = \$, (in astrol.) the 14th Yoga. [438,3] _
 .{tamra}1{tamra4} - col. 2. _
 .{tay}1{tay} úcl. I. {øyate} (úpf. {teye}) , ÷to go towards (úacc.) or out of (úabl.) íBhat2t2. xiv , 75 and 108
 .; (= {tAy}) ÷to protect íDhal1up. xiv , 6. _
 .{taya}2{taya} úm. úg. {vRSA7di}
 .; cf. {tAya}. _
 .{tara}1{tara}1 an affix forming the compar. degree of adjectives and rarely (cf. {vRtra-ta4ra}) of substantives íSus3r. i , 20 , 11
 .; ({Am}) , added (in older language) ÷to adverbs (- {ati-tarA4m} &c.) and (in later language) to verbs (íPan5cat. i , 14 , 7 íRatna7v. iii , 9 íKatha1s.) , intensifying their meaning
 .; úind. with {na} , not at all íBhP. x , 46 , 43.
 .{taratamatas}3{tara--tama-tas} úind. more or less , 87 , 19
 .; cf. {tAratamya}. _
 .{tara}1{ta4ra}2 úmfn. (ú {tRR})
 .; úg. {pacA7di}) carrying across or beyond , saving (? , said of S3iva) íMBh. xii , 10380
 .; úifc. passing over or beyond íW.
 .; `` surpassing , conquering `` , - {zoka-tara4} , cf. {rathaMtara4}
 .; excelling , w.
 .; úm. crossing , passage íRV. ii , 13 , 12 ; viii , 96 , 1 íMn. viii , 404 and 407 íYa1jn5. (úifc.) íMBh. xii
 .; ({a-} úmfn. `` impassable ``) íBhat2t2. vii , 55 (cf. {dus-})
 .; `` excelling , conquering `` , - {duS-Ta4ra} , {su-ta4ra} , {dus-}
 .; = {-paNya} íMn. viii , 406
 .; a raft íW.
 .; a road íL.
 .; N. of a magical spell (against evil spirits supposed to possess certain weapons) íR. i , 30 , 4
 .; fire íW.
 .; N. of a man íRa1jat. vii , 809
 .; ({I})
 .; also {Is} íL.) úf. (úg. {gaurA7di} íGan2ar. 48) , a boat , ship (cf. {øri}) íMBh. i , 4228 f. íBhP. iv íS3is3. iii , 76 (cf. {nis-tarIka})
 .; a clothes-basket (also {øri}) íL.
 .; the hem of a garment (also {øri}) íL.
 .; = {øraNi-peTaka} íL.
 .; a club íL.

.; for {starI} (smoke) íW.
 .{tarapaNya}3{ta4ra--paNya} ún. ferry-money , freight íDivyA7v.
 .{tarapaNyika}3{ta4ra--øpaNyika} úm. one who receives ferry-money or freight íBuddh. íL.
 .{taravaTa}3{ta4ra--vaTa} Cassia auriculata íL.
 .{taravAri}3{ta4ra--vAri} (m. íL.
 .; for {tala-vø}?) a one-edged sword íHcar. vi íKalya1n2am. íPan5cad. ii , 77
 .; cf. {tala-vAraNa}.
 .{taravAlikA}3{ta4ra--vAlikA} úf. (for {tala-vø}?) = {karø} úid. íL. íSch.
 .{tarasArika}3{ta4ra--sArika} - {tala-sø}.
 .{tarasthAna}3{ta4ra--sthAna} ún. a landing-place íL.
 .{tarAndhu}3{tarA7ndhu} úm. a large flat-bottomed boat íL.
 .{tarAlu}3{tarA7lu} úm. úid. íL. _
 .{taraMga}2{taraM-ga}1 úm. (fr. {taram} , úind , ú {tRR}) `` acrossgoer `` , a wave , billow íR. iv , 41 , 29ff. íJain. íSus3r. íS3ak. &c. (úifc. úf. {A} íPan5cat. íKatha1s. lxxii)
 .; a section of a literary work that contains in its N. a word like `` sea `` or `` river `` (úe.g. of íKatha1s. and íRa1jat.)
 .; a jumping motion , gallop , waving about , moving to and fro íHariv. 4298 íGi1t. xii , 2o
 .; cloth , clothes íUn2. íSch.
 .; cf. {ut-} , {carma-}.
 .{taraMgabhIru}3{taraM-ga--bhIru} úm. `` = {øgA7patrasta} `` , N. of a son of the 14th Manu íHariv. 495.
 .{taraMgamAliN}3{taraM-ga--mAliN} úm. `` wave-garlanded `` , the sea íPrasannar. vii , 9/10.
 .{taraMgavatI}3{taraM-ga--vatI} úf. `` having waves `` , a river íVcar. vi , 72
 .; N. of a female servant , Va1sav. 374.
 .{taraMgApatrasta}3{taraMgA7patrasta} úmfn. afraid of waves íPa1n2. 2-1 , 38 íKa1s3. _
 .{taraMga}2{taraMga}2 úNom. {øgati} , to move like a billow , wave about , move restlessly to and fro íKa1d. vi , 1644 (úPass. p. {øgyamANa}) íGi1t. ii , 8
 .; cf. {ut-}. _
 .{taraMgaka}2{taraMgaka} úm. a wave , Ba1labodh.
 .; ({ikA}) , úf. N. of a female servant íViddh. ii , 0/1
 .; cf. {nArI-}. _
 .{taraMgaya}2{taraMgaya} úNom. {øyati} , to cause to move to and fro íBa1lar. iii , 25 (= íViddh. iii , 27) íSa1h. vi. _
 .{taraMgiNI}2{taraMgiNI} úf. of {øgin}.
 .{taraMgiNIInAtha}3{taraMgiNI--nAtha} úm. `` river-lord `` , the sea íBa1lar. íVcar. xiii.
 .{taraMgiNIbhartR}3{taraMgiNI--bhartR} úm. úid. , 53. _

.{taraMgita}2{taraMgita} úmfn. (úg. {tArakA7di}) having (folds , {vali-}) as waves íKatha1s. lxxxiv , 7
.; wavy , waving , overflown , overflown (by tears) , moving restlessly to and fro íMBh. vi , 3851 íMa1lati1m.
.; S3aIntis3. íKatha1s. íPrasannar. &c.
.; ún. waving , moving to and fro íGi1t.iii , 13. _
.{taraMgin}2{taraMgin} úmfn. wavy , waving , moving restlessly to and fro íMBh. vi íR. ii , iv íKatha1s. íGi1t. v , 19
.; ({iNI}) , úf. (úg. {puSkarA7di}) a river íBhartr2. iii , 65
.; N. of a river íKatha1s. lxxii , 336
.; N. of several works íS3aktir. íNirn2ayas. ii , 7
.; úifc. - {kSIra-} &c. _
.{taraNa}2{taraNa} úm. a raft , boat íL.
.; " final landing-place " , heaven íL.
.; ún. crossing over , passing (úifc.) íKa1tyS3r. i , 7 , 13 íR. íVikr. íRa1jat. íHit.
.; overcoming (as of misfortune , úgen.) íMBh. i , 6054
.; carrying over íW.
.; an oar (?) íKaus3. 5 2
.; ({I}) , úf. = {øNi} , a boat íHariv. 14078 (úv.l. {øriNI})
.; Hibiscus mutabilis íL.
.; = {NI-vallI} íL.
.; cf. {Urdhva-} , {dus-}
.; {pra-ta4rø} , {su-} . _
.{taraNi}2{tara4Ni} úmfn. moving forwards (as the sun &c.) , quick , untired , energetic íRV. íAV. xiii , 2 , 4 and 36
.; carrying over , saving , helping , benevolent íRV. íTBr. ii , 7 , 13 , 2
.; úm. the sun íKapS. iii , 13 íBhP. v , viii , x íRa1jat. íS3a1rn3gP.
.; Calotropis gigantea íL.
.; a ray of light íL.
.; úf. = {øNI} , a boat íPrab. íVop. íS3atr.
.; Aloe perfoliata íL. (also {øNI} íSch.)
.; cf. {go-} , {saMsAra-} .
.{taraNitanayA}3{tara4Ni--tanayA} úf. " sun-daughter " , the river Yamuna1 íBha1m. iv , 7 and 35.
.{taraNitva}3{tara4Ni--tva4} ún. zeal íRV. i , 110 , 4 and 6 (íNir.xi , 16).
.{taraNidhanya}3{tara4Ni--dhanya} úm. S3iva.
.{taraNipeTaka}3{tara4Ni--peTaka} úm. a baling-vessel íL.
.{taraNiratna}3{tara4Ni--ratna} ún. " sun-jewel " , a ruby íL.
[439,1] _
.{taraNIya}2{taraNIya} úmfn. to be crossed (a river) íR. ii. _
.{taraNIvallI}2{taraNI-vallI} úf. Rosa glandulifera íL. _
.{taraNDa}2{taraNDa} úm. N. of a place íL.
.; (úm. ún. íL.) the float of a fishing line , float made of bamboos and

floated upon jars or hollow gourds inverted íL.
.; an oar íW.
.; a raft , boat íHParis3. ii , 220
.; ({A} , {I}) , úf. úid. íL.
.{taraNDapAdA}3{taraNDa--pAdA} úf. " oar-footed " , a boat íL. _
.{taraNDaka}2{taraNDaka} úv.l. for {ørantuka} , - q.v. _
.{taraNya}2{taraNya} úNom. (fr. {øNa}) {øNyati} , to go , úg. {kaNDv-Adi} (not in íKa1s3.) . _
.{tarat}2{ta4rat} pr. p. and úSubj. û {tRR} , - q.v.
.{taratsama}3{ta4rat--sama} úm. conflagration of chaff (cf. {taratsala}) íGal.
.; úm. or úf. úpl. = {ømandI} íVas. xxviii , 11.
.{taratsamandI}3{ta4rat--samandI} úf. úpl. the hymn íRV. ix , 58 (beginning with {ta4rat@sa4@mandI4}) íGaut.
.{taratsamandIya}3{ta4rat--samandIya} ún. (scil. {sU7kta}) úid. íMn. xi , 254. _
.{taratha}2{taratha} - {deva-} .
.{tarad}3{tarad} úf. (íSiddh.pum2l. 74) a raft íL.
.; a kind of a duck íL.
.{taraddveSas}3{tara4d-dveSas} úmfn. conquering enemies (Indra) íRV. i , 100 , 3. _
.{taranta}2{taranta4} úm. the ocean íL.
.; a hard shower íUn2. k.
.; a frog íib.
.; N. of a man (with the úpatr. Vaidadas3vi) íRV. v , 61 , 10 íTa1n2d2yaBr. xiii , 7 (author of a Sa1man)
.; ({I}) , úf. a boat , ship íUn2. iii , 128 íSch. _
.{tarantuka}2{tarantuka} ún. N. of a Ti1rtha íMBh. iii , 5085 ; 6022 (vv.II. {arantø and taraNDaka}) and 7078 ; ix , 3032. _
.{taras}2{ta4ras} ún. rapid progress , velocity , strength , energy , efficacy íRV. íMBh. xii , 5172 íR. v , 77 , 18 íRagh. xi , 77
.; a ferry íRV.i , 190 , 7
.; (úfig.) v , 54 , 15 íAV. x , 10 , 24
.; a symbolical N. of the {stoma} of the gods íTa1n2d2yaBr. viii , xi , xv
.; a bank íL.
.; = {plava-ga} íL.
.; ({sA}) , úinstr. úind. (úg. {svar-Adi} , not in íKa1s3.) speedily , directly íMBh. íR. íRagh. íBhP. íS3is3. ix íKatha1s. íPrab. iv , 24
.; ({øra4s}) , úmfn. quick , energetic íSV. i , 4 , 2 , 4 , 1.
.{tarasmat}3{ta4ras--mat} for {-vat} , - q.v.
.{tarasvat}3{ta4ras--vat} ({ta4rø}) , úmfn. = {-vi4n} (Indra) íTBr. ii , 8 , 4 , 1
.; úm. N. of a son of the 14th Manu íHariv. i , 7 , 87 (úv.l. {øS-mat})
.; úf. úpl. " the swift ones " , the rivers íNaigh. i , 13.
.{tarasvin}3{ta4ras--vi4n} úmfn. quick , violent , energetic , bold íRV.

viii , 97 , 10 and 12 (Indra) îVS. xix , 88 îMBh. îR. îS3ak. &c.
.; úm. a courier , runner , hero îW.
.; S3iva
.; the wind îL.
.; a falcon îGal.
.; Garud2a îL.
.; N. of a man îPravar. ii , 2 , 2. _
.{tarasAna}2{tarasAna} úm. a boat îUn2. ii , 86 îSch. _
.{tarAyaNa}2{tarAyaNa} ^ {tArø}. _
.{tari}2{tari} úf. = {ørl} , a boat îMBh. i , 4014 ; xii , 1682 îPrab.
vi , 7
.; ^ also {ørl} ús.v. {øra}.
.{tariratha}3{tari--ratha} úm. `` boat-wheel "" , an oar îL. _
.{tarika}2{tarika} m.= {økin} îYa1jn5. ii , 263
.; a raft , boat îL.
.; ({A}) , úf. úid. îL.
.; the skin on the milk îVS.xxxix , 5/6 îKa1tyS3r. xxvi , 7 , 50/51.
.{tarikin}3{tariókin} úm. a ferry-man îW. _
.{taritavya}2{taritavya} ún. úimpers. it is to be crossed or passed over
îAs3vGr2. i , 12 , 6 îMa1nGr2. i , 13. _
.{taritA}2{taritA} úf. `` leader "" , the fore-finger îL.
.; garlic (or `` hemp "" ?) îKula7rn2.
.; a form of Durgal (cf. {tvarø}) , Tantr.
.{taritAdhAraNayantra}3{taritA--dhAraNa-yantra} ún. N. of a mystical
diagram îib.
.{taritApUjAyantra}3{taritA--pUjA-yantra} ún. another diagram îib. _
.{taritR}2{taritR} úmfn. one who crosses (a river) or who carries over
îPa1n2. 7-2 , 34 îKa1s3. _
.{taritra}2{taritra} úm. `` a helmsman "" (îSch.) or ún. `` an oar ""
îMBh. v , 2436 ({a-} úmfn. without a {tø}). _
.{tarin}2{tari4n} úmfn. îAV. v , 27 , 6 (for {sa4@Im} îVS. xxvii , 15)
.; ({iNI}) , úf. úv.l. for {øraNI} , ^ q.v. _
.{tarI}2{tarI} úf. ^ {øra}.
.{tarIpa}3{tarI--pa} ^ {dus-} , {nis-}. _
.{tarItR}2{tarItR} úmfn. = {øritR} îPa1n2. 7-2 , 34 îKa1s3. _
.{tarItu}2{tarItu}^ ^ {duS-Ta4rø}.
.{tarIyas}3{ta4rIyas} úmfn. (compar.) easily passing through (úacc.)
îRV. v , 41 , 12. _
.{tarISa}2{tarISa} úm. a raft , boat îL.
.; the ocean îL.
.; a fit or competent person îUn2. vr2.
.; a fine shape or form (^ `` decorating "" îW.) îL.
.; resolution îL.
.; ^ also {tavISa}.
.{tarISaNi}3{tarISa4Ni} Ved. úinf. û {tRR} , ^ q.v. _
.{taru}2{ta4ru}1 úmfn. `` quick "" or úsubst. `` speediness "" , (úpl.)

îRV. v , 44 , 5 (cf. ii , 39 , 3). _
.{tarutR}2{ta4rutR}1 úmfn. winning , i , 27 , 9 ; 129 , 2. _
.{tarutR}2{tarutR4}2 úm. (îPa1n2. 7-2 , 34) a conqueror îRV. i ; vi , 66
, 8
.; viii
.; an impeller (of carts) , x , 178 , 1 (îNir. x , 28)
.; ({trI}) , úf. úadj. a help îMa1nGr2. i , 22. _
.{tarutra}2{ta4rutra} úmfn. carrying across (as a horse) îRV. i , 117 ,
9
.; conquering , triumphant , 174 , 1 ; ii , 11 , 15f. ; iii , vi f.
.; granting victory , superior , iv , vi , viii , x. _
.{taruS}2{taruS} one base of û {tRR} ({taruSante} &c.) , ^ q.v. _
.{taruSa}2{ta4ruSa} úm. a conqueror , overcomer , vi , 15 , 3 ; x , 115
, 5
.; ({I}) , úf. victory îSV. i , 4 , 1 , 4 , 5. _
.{taruSyat}2{taruSya4t} úmfn. (pr. p.) attacking îRV. viii , 99 , 5
(îNaigh. iv , 2 îNir. v , 2).
.{tarus}3{ta4rus} ún. battle îRV. vi , 25 , 4
.; superiority , i , 122 , 13 ; iii , 2 , 3. _
.{tarUtR}2{tarUtR} úmfn. = {øritR} îPa1n2. 7-2 , 34. _
.{tarUSas}2{ta4rUSas} úmfn. superior îRV. i , 129 , 10. _
.{tarNi}2{tarNi} m.= {øraNi} , a boat îL.
.; the sun îL. _
.{tartarIka}2{tartarIka} úmfn. (fr. Intens.) being in the habit of
crossing (a river) îL.
.; ún. a boat îL. _
.{tartavya}2{tartavya} úmfn. = {øraNIya} îMBh. vii , 4706. [439,2] _
.{tarman}2{tarman} ún. `` passage "" , ^ {su-ta4rman} ; úm. ún. the top
of the sacrificial post (cf. Lat. ¶{terminus}) îL. _
.{tarya}2{ta4rya} úm. N. of a man îRV. v , 44 , 12. _
.{tarSa}2{tarSa}1 úm. = {øriSa} , a raft îUn2. iii , 62 îSch.
.; the ocean îib.
.; the sun îUn2. vr2. _
.{tarakSa}1{tarakSa} úm. = {økSu} îVarBr2S. xii , 6
.; a wolf îNpr. _
.{tarakSu}2{tara4kSu} úm. a hyena îVS. xxiv , 40 îMairS. iii , 14 , 21
îGopBr. i , 2 , 8 îMBh. îHariv. 9373 îR. îSus3r. _
.{tarakSuka}2{tarakSuka} úm. úid. îL. _
.{taraMga}1{taraM-ga} &c. ^ p. 438 , col. 3. _
.{taraTa}1{taraTa} N. of a medicinal plant îNpr.
.; ({I}) , úf. N. of a thorny plant (cf. {tArø}) îL. _
.{taraNa}1{taraNa} {øra4Ni} , &c. ^ p. 438 , col. 3. _
.{taratsala}1{taratsala} úm. = {ørat-sama} îW. _
.{taradI}1{taradI} úv.l. for {øraTI}. _
.{taranta}1{taranta4} {øntuka} , ^ col. 1. _
.{tarambuja}1{tarambuja} ún. (borrowed fr. \$) a water-melon (cf.

{kharbUja} , Tantr. _
 .{tarala}1{tarala} úmf({A})n. (û {tRR}?, cf. {taraMga}) moving to and fro , trembling , tremulous îMBh. &c.
 .; glittering îR. vi , 4 , 33 îRagh. xiii , 76 îS3ak.
 .; unsteady , vain îBhartr2. îAmar. îRa1jat. iii , 515
 .; libidinous îL.
 .; liquid îW.
 .; hollow îL.
 .; úm. a wave îBhP. xf.
 .; the central gem of a necklace îMBh. viii , 4913 îHariv.
 .; a necklace îL.
 .; a ruby îL.
 .; iron îL.
 .; a level surface ({tala}) îL.
 .; the thorn-apple îNpr.
 .; N. of a poet îBallar. i , 13 îS3a1rn3gP.
 .; úpl. N. of a people îMBh. viii , 237
 .; ({A}) , úf. spirituous liquor îL.
 .; a bee îL.
 .; N. of a Yogini îHcat. ii , 1 , 709
 .; rice-gruel îVarBr2S. lxxvi , 11 ({øla} ún. ?).
 .{taralatA}3{tarala--tA} úf. = {-tva} îPan5cat.
 .; unsteady activity îKa1d.
 .{taralatva}3{tarala--tva} ún. tremulousness , unsteadiness îKpr. x , 33/34.
 .{taralanayanI}3{tarala--nayanI} úf. `` tremulouseyed '' , a metre of 4 X 12 short syllables.
 .{taralalekhA}3{tarala--lekhA} úf. N. of a woman îRa1jat. viii , 1445.
 .{taralalocanA}3{tarala--locanA} úf. a tremulous-eyed woman îW. (cf. îR. vi , 4 , 34.) _
 .{taralaya}2{taralaya} úNom. {øyati} , to cause to tremble îHcar. v , 205 îAmar. 87. _
 .{taralAya}2{taralAya} úNom. {øyate} , to tremble îHcat. ii , 1 , 709.
 _
 .{taralAyita}2{taralAyita} úmf. made tremulous , agitated îW.
 .; úm. a large wave îW.
 .; ún. fickleness îW. _
 .{taralikA}2{taralikA} úf. N. of a female servant îKa1d. ({tamAlø}) îVa1sav. 565. _
 .{taralita}2{taralita} úmf. shaking , dangling , undulating , tremulous îGi1t. vii , xi îS3a1rn3gP.
 .; ún. úimpers. it has been trembled îGi1t. xii , 15.
 .{taralitaAra}3{taralita--hAra} úmf({A})n. having a tremulous garland , vii , 14. _
 .{taravI}1{taravI} (in astrol.) \$, quadrature. _
 .{taras}1{ta4ras} {øra4s} , - col. 1. _

.{tarasa}1{tarasa} úm. ún. úsg. and úpl. meat îNya1yam. îSch. on îKa1tyS3r. ii , v.
 .{tarasapuroDAza}3{tarasa--puroDAza} úmf. offering a cake of meat îTa1n2d2yaBr. xxy , 7.
 .{tarasamaya}3{tarasa--maya} úmf. consisting of meat (a cake) îKa1tyS3r. xxiv , 5 , 20. _
 .{tarasat}1{tara4sat} for {tra4sø} , û {tras} , - q.v. _
 .{tarasAna}1{tarasAna} &c. - col. 1. _
 .{tarAm}1{tarAm} - 1. {tara}. _
 .{tari}1{tari} {ørika} , {ørikin} , &c. - col. 1. _
 .{taru}1{taru}2 úm. (úg. {vyAghra7di} [not in îKa1s3.] , cf. {nabhas-}) a tree îNal. xii , 75 îR. vi , 82 , 115 îSus3r. îRagh. &c.
 .; N. of a son of Manu Ca1kshusha îMatsyaP.
 .{tarukUNi}3{taru--kUNi} úm. a kind of bird îL.
 .{tarukoTara}3{taru--koTara} ún. the hollow of a tree îHit.
 .{tarukhaNDa}3{taru--khaNDa} úm. ún. (îPa1n2. 4-2 , 38 îKa1s3. úv.1.) = {-SaNDa} îKa1d.
 .{tarugahana}3{taru--gahana} ún. the thicket of woods , Sa1rn3gP.
 .{tarucchAyA}3{taru--cchAyA} úf. the shade of a tree îKatha1s. lxiii , 9 (úf. úf. {A})
 .; iic , 36.
 .{taruja}3{taru--ja} úmf. produced by a tree (a flower , fruit &c.) îW.
 .{tarujIvana}3{taru--jIvana} ún. (vital organ , úi.e.) the root of a tree îL.
 .{tarutala}3{taru--tala} ún. the level ground round the foot of a tree îKatha1s. îHit.
 .{tarutA}3{taru--tA} úf. the state of a tree îMa1rkP. xxxi , 9 îKatha1s. lxxii , 235.
 .{tarutUlikA}3{taru--tUlikA} úf. the flying fox (suspending itself from branches like a {tUlikA} , - q.v.) îL.
 .{tarudulikA}3{taru--dulikA} úv.1. for {-tUlø} îW.
 .{tarunakha}3{taru--nakha} úm. `` tree-nail '' , a thorn îL.
 .{tarupaGkti}3{taru--paGkti} úf. a row of trees , avenue îW.
 .{tarubhuj}3{taru--bhuj} úm. `` tree-eater '' , the parasitical plant Vanda Roxburghii îL.
 .{tarumaNDapa}3{taru--maNDapa} a bower îKatha1s. xx , 55.
 .{tarumahiman}3{taru--mahiman} úm. `` glory of tree-planting '' , N. of a section of the Vr2iksha7yurveda (on the future rewards of those who plant trees) îW.
 .{tarumUla}3{taru--mUla} ún. the root of a tree îKatha1s. ic , 2.
 .{tarumRga}3{taru--mRga} úm. `` tree-animal '' , an ape îL.
 .{tarurAga}3{taru--rAga} úm. ún. `` tree-charm '' , a bud îL. [439,3]
 .{tarurAja}3{taru--rAja} úm. `` tree-king '' , the palmyra-tree îHcat. ii , 1 , 317.
 .{tarurAjan}3{taru--rAjan} úm. `` tree-king '' , the Pa1rija1ta îHariv. 7153 úf.

.{taruruHA}3{taru--ruHA} úf. `` growing on trees "" , = {-bhuj} îL.
 .{tarurohiNI}3{taru--rohiNI} úf. úid. îL.
 .{taruvara}3{taru--vara} úm. `` best of trees "" , = {-rAjan} îW.
 .{taruvalli}3{taru--valli} úf. a creeper îKatha1s. liii , 59
 .; a kind of Oldenlandia (dyeing red) îL.
 .{taruviTapa}3{taru--viTapa} úm. a branch îW.
 .{taruzAyin}3{taru--zAyin} úm. `` sleeping on trees "" , a bird îL.
 .{taruzreSTha}3{taru--zreSTha} úm. the best of trees îW.
 .{taruSaNDa}3{taru--SaNDa} ún. (cf. {-khaNDa}) a group of trees îR. iv , 13 , 13 îPan5cat.
 .{tarusAra}3{taru--sAra} úm. `` tree-essence "" , camphor îL.
 .; {-maya} úmfn. consisting of heart-wood îSus3r. iv , 35.
 .{tarusthA}3{taru--sthA} úf. = {-ruHA} îL. _
 .{taruza}2{taruza} úmfn. abounding in trees , úg. {lomA7di} . _
 .{tarukSa}1{ta4rukSa} úm. (úg. 2. {lohitA7di} , not in îKa1s3.) N. of a man îRV. viii , 46 , 32
 .; cf. {talukSa} . _
 .{taruNa}1{ta4ruNa} úmf({I} [îPa1n2. 4-1 , 15 îVa1rtt. 6 îPat.] îRV.)n. (û {tRR})
 .; úg. {kapilakA7di} îGan2ar. 447) `` progressive "" , young , tender , juvenile îRV. îAV. &c.
 .; new , fresh , just risen (the sun , cf. {bAlA7ditya}) , just begun (heat or a disease) îMBh. îR. îKum. iii , 54 îSus3r.
 .; tender (a feeling) îBhartr2.
 .; úm. a youth îMBh. &c. (cf. {tarNa})
 .; Ricinus communis îL.
 .; large cumin seed îL.
 .; N. of a particular section in a Tantra work treating of various stages in a Ta1ntrika's life îKula7rn2. viii
 .; of a mythical being îMBh. ii , 7 , 22
 .; of a R2ishi in the 11th Manv-antara îHariv.477
 .; úm. ún. the blossom of Trapa bispinosa îL. ""
 .; ún. = {øNA7sthi} îSus3r.
 .; a sprout (úf. , {kuza-}) îKa1tyS3r. îPa1rGr2. ii , 1 , 10
 .; ({I}) , úf. (úg. {gaurA7di}) a young woman , girl îR. îSus3r. &c.
 .; a kind of pot-herb , i , 46 , 4 , 39
 .; Aloe perfoliata îL.
 .; Rosa glandulifera or alba îNpr.
 .; Croton polyandrum or Tigilium îL.
 .; [cf. vip , \$.]
 .{taruNajvara}3{ta4ruNa--jvara} úm. `` slight fever "" , a fever that lasts a week îW.
 .; {øA7ri} úm. `` enemy of {øra} "" , N. of a drug.
 .{taruNatA}3{ta4ruNa--tA} úf. freshness , vigour îKa1d.
 .{taruNadadhi}3{ta4ruNa--dadhi} ún. coagulated milk five days old îW.
 .{taruNapItika}3{ta4ruNa--pItika} úf. red arsenic îNpr.

.{taruNabhAsa}3{taruNA7bhAsa} úm. a kind of cucumber îib.
 .{taruNAsthi}3{taruNA7sthi} ún. `` soft-bone "" , cartilage îSus3r.
 .{taruNendu}3{taruNe7ndu} úm. the increasing moon îBhartr2. iii , 84. _
 .{taruNaka}2{taruNaka} úm. N. of a Na1ga îMBh. i , 2160
 .; ún. a sprout , ({øR4Nø}) îAV. x , 4 , 2
 .; - {darbha-}
 .; cf. {tarNø} . _
 .{taruNaya}2{taruNaya} úNom. {øyati} , to make young or fresh îMa1lati1m. v , 6. _
 .{taruNaya}2{taruNaya} úNom. {øyati} , to bring forth îW.
 .; {øyate} , ÷to become or remain young or fresh îHariv. 4745 îSus3r. iv , 26 , 27 îPan5cat. v , i , 14 îBhartr2. iii , 9. _
 .{taruNiman}2{taruNima4n} úm. youth , juvenility îMaitrS. i , 10 , 10 îKa1t2h. xxxvi , 5 îS3a1ntis3. îPrasannar. ii , 11. _
 .{taruNI}2{taruNI} úf. and úind. of {øNa}.
 .{taruNIkaTAKsakAma}3{taruNI--kaTA7kSa-kAma} orð úm. Clerodeesdrum phlomoides îL.
 .{taruNIkaTAKsakSamAla}3{taruNI--kaTA7kSa-ókSa-mAla} úm. Clerodeesdrum phlomoides îL.
 .{taruNIgaNa}3{taruNI--gaNa} úm. a number of young women îW.
 .{taruNIjana}3{taruNI--jana} úm. a young woman îW.
 .{taruNIbhU}3{taruNI--úbhU} to become a youth îHcar. iv.
 .{taruNIbhUta}3{taruNI--bhUta} úmfn. become a maiden îDas3. vii , 156.
 .{taruNIratna}3{taruNI--ratna} ún. = {øraNi-rø} îGal. _
 .{tarutR}1{ta4rutR} {øR4} , &c. - col. 1. _
 .{tarUTa}1{tarUTa} úm. the root of a lotus îL. _
 .{tarUNaka}1{tarU4Naka} - {øruNø} . _
 .{tarUtR}1{tarUtR} {ta4rUSas} , - col. 1. _
 .{tark}1{tark} úcl. 10. {økayati} (ep. also {øte}) , ÷to N. conjecture , guess , suspect , infer , try to discover or ascertain , reason or speculate about îMBh. &c.
 .; ÷to consider as (with double úacc.) , = îib.
 .; ÷to reflect , think of , recollect , have in one's mind , intend (with úinf. îMBh. iii îMr2icch. îMegh.) îMBh. îHariv. îBhP. iii , 13 , 20
 .; ÷to ascertain îR. iii , 25 , 12 , to speak "" or `` to shine "" îDha1tup. ; [cf. ¶{torqueo} , &c.] _
 .{tarka}2{tarka} úm. conjecture îMBh. &c.
 .; reasoning , speculation , inquiry îKat2hUp. ii , 9 îPa1rGr2. ii , 6 , 5 îGaut. îMn. xii , 106 îMBh. &c.
 .; doubt îW.
 .; system or doctrine founded on speculation or reasoning , philosophical system (esp. the Nya1ya system , but applicable also to any of the six Dars3ana , -q.v.) îBhP. ii , vii f. îPrab. îVop. îCaran2. îMadhus.
 .; the number 6 îSu1ryas. xii , 87

.; logic , confutation (esp. that kind of argument which consists in reduction to absurdity) îTarkas. îSarvad. îMadhus.
.; wish , desire îL.
.; supplying an ellipsis îL.
.; cause , motive îL.
.; ún. a philosophical system îHcat. i , 7
.; ({A}) , úf. reasoning , inquiry (" = {kAGkSA} "" îSch.) îMBh. iv , 892
.; cf. {a-} , {ku-} , {dus-} , {rUpa-} .
.{tarkakarkaza}3{tarka--karkaza} úm. N. of a family îDhu1rtan. i.
.{tarkakarman}3{tarka--karman} for {ørku-kø} îBhP. x , 45 , 36/37 (cf. {-sAdhya}).
.{tarkakArikA}3{tarka--kArikA} úf. N. of a Vais3eshika work by Ji1va-ra1ja Di1kshita.
.{tarkakaumudI}3{tarka--kaumudI} úf. N. of a Vais3eshika work.
.{tarkagrantha}3{tarka--grantha} úm. a treatise on reasoning , manual of logic îSus3r. vi , 19 , 15.
.{tarkacandrikA}3{tarka--candrikA} úf. N. of an elementary exposition of the Nya1ya phil. [440,1]
.{tarkajJAna}3{tarka--jJAna} ún. knowledge obtained by reasoning or philosophical inquiry îBa1dar. ii , 1 , 11/12.
.{tarkajvAlA}3{tarka--jvAlA} úf. `` flame of speculation "" , N. of a îBuddh. work.
.{tarkataraMgiNI}3{tarka--taraMgiNI} úf. N. of úúwk. by Gun2a-ratna.
.{tarkadIpikA}3{tarka--dIpikA} úf. N. of a îComm. on îTarkas.
.{tarkapaJcAnana}3{tarka--paJcA7nana} úm. N. of several writers on Nya1ya phil.
.{tarkaparibhASA}3{tarka--paribhASA} úf. = {-bhASA}
.; {-vRtti} úf. N. of a îComm. by Vimmi-bhat2t2a.
.{tarkaprakAza}3{tarka--prakAza} úm. N. of a îComm. by S3ri1-kan2t2ha
.; = {-bhASA-sAra-maJjarI} .
.{tarkapradIpa}3{tarka--pradIpa} úm. N. of a Vais3eshika manual by Kon2d2abhat2t2a.
.{tarkabhASA}3{tarka--bhASA} úf. N. of a Nya1ya manual by Kes3ava-bhat2t2a
.; {-prakAza} úm. N. of a îComm. by Go-varadhana
.; {-prakAzikA} úf. another îComm.
.; {-bhAva-prahAzikA} úf. another îComm.
.; {-sAra-maJjarI} úf. another îComm. by Ma1dhava (of Ka1s3i1).
.{tarkamaJjarI}3{tarka--maJjarI} úf. N. of a îComm. on {-kArikA} by its author.
.{tarkamudrA}3{tarka--mudrA} úf. a particular position of the hand îBhP. iv , 6 , 38.
.{tarkayukta}3{tarka--yukta} úmfn. conjectured , suspected îR. (G) ii , 109 , 16
.; together with the philosophical systems îMBh. ii , 11 , 35.

.{tarkaratna}3{tarka--ratna} ún. N. of a Vais3eshika disquisition by Kon2d2a-bhat2t2a.
.{tarkarahasya}3{tarka--rahasya} ún. N. of úúwk.
.; {-dIpikA} úf. another N. of Gun2a7kara's Shad2-dars3ana-samuccaya-t2i1ka1.
.{tarkavAgIza}3{tarka--vAg-Iza} úm. N. of several writers on Nya1ya phil.
.{tarkavid}3{tarka--vid} úm. `` knowing logic "" , a philosopher îBa1dar. ii , 1 , 11/12.
.{tarkavidyA}3{tarka--vidyA} úf. `` science of reasoning "" , a manual of logic , philosophical treatise îMBh. xiii , 2195 îPrab.
.{tarkazAstra}3{tarka--zAstra} ún. úid. îMBh. xii , 9678 f. îHariv. 1506 îPrab.
.{tarkasaMgraha}3{tarka--saMgraha} úm. N. of a manual of the Vais3eshika branch of the Nya1ya phil. by Annam-bhat2t2a
.; {-dIpikA} úf. N. of a îComm. on that work by its author.
.{tarkasamaya}3{tarka--samaya} úm. N. of úúwk. îBa1dar. i , 1 , 4/5.
.{tarkasAdhya}3{tarka--sAdhya} ún. N. of a Kala1 (cf. {ørku-karman}) îGal.
.{tarkATa}3{tarka7Ta} úm. `` inquiry-walker "" , a beggar îL.
.{tarkAnubhASA}3{tarka7nubhASA} úf. = {ørka-bhASA-prakAza} .
.{tarkAbhAsa}3{tarka7bhAsa} úm. apparent reasoning , or confutation îW.
.{tarkAmRta}3{tarka7mRta} ún. `` logic-nectar "" , N. of an elementary Vais3eshika manual by Jagad-i1s3a Tarka7lam2ka1ra Bhat2t2a7ca1rya
.; {-caSaka} , N. of a îComm. on that manual by Gan3ga1ra1ma Jat2i1
.; {-taraMgiNI} úf. another îComm. on the same by Mukunda Bhat2t2a Ga1d2egila.
.{tarkAlaMkAra}3{tarka7laMkAra} úm. N. of several philosophers. _
.{tarkaka}2{tarkaka} m.= {ørka7Ta} îMBh. xii , 1537. _
.{tarkaN}2{tarkaN} ún. conjecturing îSa1h.
.; reasoning îW. _
.{tarkaNiYa}2{tarkaNiYa} úmfn. to be suspected îMBh. v , 1093. _
.{tarkita}2{tarkita} úmfn. considered as îR. iv , 11 , 9
.; investigated îW.
.; {a-}
.; ún. conjecture îHariv. 9467. _
.{tarkin}2{tarkin} úmfn. skilled in speculation îMn. xii , 111. _
.{tarku}2{tarku} (úm. ún. îL. ; û3. {kRt} îNir. ii , 1 , but cf. {niS-Tarkya4} , \$& ¶{torqueo} &c. ús.v. û {tark}) a spindle îPa1rGr2. i , 15/16.
.{tarkukarman}3{tarku--karman} ún. `` spindlework "" , N. of a Kala1 (q.v.).
.{tarkupAThI}3{tarku--pAThI} úv.l. for {-pIThI} .
.{tarkupiNDa}3{tarku--piNDa} úm. a ball (of clay &c.) at the lower end of a spindle to assist in giving it a rotatory motion îL.
.{tarkupITha}3{tarku--pITha} úm. úid. îL.

.; ({I}), úf. úid. îL.
 .{tarkulAsaka}3{tarku--lAsaka} úm. a concave shell or saucer serving to hold the lower end of a spindle when whirled round îL.
 .{tarkuzAna}3{tarku--zAna} úm. a small whetstone for sharpening spindles îL. _
 .{tarkuka}2{tarkuka} úm. = {ørkaka} îRa1jat. iii , 254
 .; cf. {para-} , {piNDa-}.
 .{tarkuTa}3{tarkuTa} ún. spinning îL.
 .; ({I}), úf. = {ørku} îL. _
 .{tarkya}2{tarkya} úmf. - {a-}
 .; {niS-Tarkya4}. _
 .{tarkAri}1{tarkAri} úf. = {ørI} îSus3r. vi , 17 , 49. _
 .{tarkArI}2{tarkArI} úf. (úg. {gaurA7di}) Sesbania aegyptiaca , i , vi
 .; Premna spinosa îVarBr2S. xlv , 9/10
 .; a kind of gourd îNpr.
 .{tarkiNa}3{tarókiNa} úm. Cassia Tora îL. (úv.l. {økila}). _
 .{tarkSu}1{tarkSu} úm. = {tara4kSu} îL. _
 .{tarkSya}1{tarkSya} úm. saltpetre îL. _
 .{tarj}1{tarj} úcl. 1. {øjati} (ep. also úA1.
 .; úpf. {tatarja} îBhat2t2.) ÷to threaten îMBh. îR.
 .; ÷to scold îMBh. viii , 1543 îBhat2t2. xiv , 80: Caus. {tarjayati} (ep. , also úA1.) to threaten îR. iii (úPass. p. {ørjyamAna}) îS3ak. îRagh.
 .; ÷to scold îHariv. 11166 îDas3. îBhP. &c.
 .; ÷to frighten îMBh. îR. îSus3r. îRa1jat.
 .; ÷to deride îMBh. v , 2485 îBhat2t2. vii , 36
 .; for ú {tark} , Caus. îMBh. iv , 567 ; [cf. Germ. ¶{drohen} &c.] _
 .{tarjaka}2{tarjaka} úmf. one who threatens îPan5car. iv , 3. _
 .{tarjana}2{tarjana} ún. threatening , scolding îR. iii , v îRagh. xix , 17 îKum. vi , 45 &c.
 .; (úifc.) frightening îMBh. iii , 12569
 .; derision îW.
 .; putting to shame , surpassing îW.
 .; anger îW.
 .; ({A}) , úf. scolding îSalh.
 .; ({I}) , úf. " threatening finger " , the fore-finger îKatha1s. xvii , 88 îKa1tyS3r. îSch.
 .; = {ønika} îHcat. ii , 1. _
 .{tarjanika}2{tarjanika} úf. a kind of weapon (?) , ii , 1 , 953. _
 .{tarjanIya}2{tarjanIya} úmf. to be threatened or scolded. _
 .{tarjita}2{tarjita} úmf. threatened îR. vi îRagh. xi , 78
 .; scolded , reviled îBhat2t2. îRa1jat. iii , 34: îSalh.
 .; frightened îHariv. 3911 îSus3r. îRa1jat.v , 398
 .; ún. threat îR. [440,2] _
 .{tarjika}1{tarjika} úm. úpl. = {tAjø} îL. _
 .{tarNa}1{tarNa} úm. (for {øruNa}?) a calf îL. _

.{tarNaka}2{tarNaka} úm. úid. îKa1d. îHcar. ii , 11 (úifc.) îHcat. îRa1jat. v , 431
 .; any young animal îDhu1rtan. i , 19. _
 .{tarNi}1{tarNi} {ørtarIka} , - p. 439 , col. 1. _
 .{tard}1{tard} (= û {tRd}) , úcl. 1. úP. {ørdati} , ÷to injure , kill îDhal1tup. iii , 21.
 .{tarda}3{tarda4} úm. a kind of bird (cf. Lat. ¶{turdus}) îAV. vi , 50 , 1 úf.
 .{tardApati}3{tardA-pati} úm. lord of the female Tarda bird , 3 (úvoc.) _
 .{tardana}2{tardana} ún. opening , hole îS3Br. iii , 2 , 1 , 2 îSa1y.
 .; sewing with stitches îAitA1r. iii , 2 , 5 , 4 îSch. _
 .{tardU}2{tardU} úf. (û {tRR}) îUn2.) a wooden ladle îL. _
 .{tardma}2{tardma} úifc. ({nava-} , {zata-}) for {ødman} îKa1tyS3r. xv , 5 , 27.
 .{tardmavat}3{tardma--vat} úmf. " furnished with (openings , úi.e.) stitches " , bound tight îAitA1r. iii , 2 , 5 , 4.
 .{tardmasamuta}3{tardma--samuta4} úmf. sewed with stitches îS3Br. iii , 2 , 1 , 2. _
 .{tardman}2{ta4rdman} ún. (û {tRd}) a hole , cleft îAV. xiv , 1 , 40 îKaus3. 50 and 76 îKa1tyS3r. vi , 1 , 30 ; vii , 3 , 20. _
 .{tarpaka}1{tarpaka} úmf. úifc. satiating , satisfying îBhP. vii , 15 , 10 îSch. _
 .{tarpaN}2{ta4rpaNa} úmf({I})n. úid. îSus3r. (cf. {ghrANA-})
 .; (úm. or ún.) N. of a plant , iv , 5 , 13 and 18 ; 16 , 3
 .; ún. satiety îMBh. xiv , 673
 .; satiating , refreshing (esp. of gods and deceased persons [cf. {RSi-} , {pitR-}]) by presenting to them libations of water
 .; a particular ceremony performed with a magical Mantra îSarvad.
 .; cf. îRTL. p. 394 and 409) îPa1rGr2. iii , 3 , 11 îMn. iii , 70 îYa1jn5. i , 46 îMBh. xiii &c.
 .; gladdening (úifc.) îBhP. iii , 1 , 27
 .; refreshment , food îAV. ix , 6 , 6 îMBh. xviii , 269 and 275 îCar. îPa1n2. 2-3 , 14 îKa1s3. îHcat. (úifc. úf. {A})
 .; fuel îL.
 .; (satiating , úi.e.) filling the eyes (with oil &c.) îSus3r.
 .; ({I}) , úf. N. of a plant îL.
 .{tarpaNavidhi}3{ta4rpaNa--vidhi} úm. a ch. of Smr2ity-artha-sa1ra.
 .{tarpaNecchu}3{tarpaNecchu} úm. " desirous of a Tarpan2a libation " , Bhi1shma îL. _
 .{tarpaNiYa}2{tarpaNiYa} úmf. to be satisfied , Kat2hup. i , 27. _
 .{tarpayitavya}2{tarpayitavya} úmf. úid. îKa1t2h. xxxii , 1. _
 .{tarpita}2{tarpita} úmf. satisfied îMBh. v îR. i , 53 ({su-}). _
 .{tarpin}2{tarpin} úmf. satisfying îW.
 .; offering oblations (to the manes) îW.
 .; ({iNI}) , úf. Hibiscus mutabilis îL. _

.{tarpara}1{tarpara} úm. a bell hanging down from the throat of cattle ,
 úg. {kapilakA7di} (îGan2ar. 446). _
 .{tarphitR}1{tarphitR} úmfn. (û {tRph}) One who kills îW.
 .; cf. {turpha4ri} &c. _
 .{tarb}1{tarb} úcl. i. úP. {øbati} , ðto go îVop. _
 .{tarbaTa}1{tarbaTa} úm. a year îL.
 .; for {øra-vaTa} îL. _
 .{tarman}1{tarman} {ta4rya} , ^ p. 439 , col. 2. _
 .{tarvan}1{tarvan} wrong pronunciation for {tad-van} îPat. on îPa1n2.
 Introd. îVa1rtt. 9. _
 .{tarSa}1{tarSa}2 úm. (û {triS}) thirst "" , wish , desire for (in
 úcomp.) îMBh. xii îR. ii , 100 , 3 îBhP. v , 8 , 12 ({ati-} , `"
 excessive desire "")
 .; Desire (son of Arka [the sun] and Valšana1) , vi , 6 , 13
 .; ({A}) , úf. thirst , desire , xi , 9 , 27.
 .{tarSacetas}3{tarSa--cetas} úmfn. eagerly desirous of ({arthe} úifc.)
 , viii , 8 , 38. _
 .{tarSaNa}2{tarSaNa} úm. thirst îL.
 .; desire , iii , 25 , 7. _
 .{tarSam}2{tarSam} úind. (îPa1n2. 3-4 , 57). ^ {dvy-aha-}. _
 .{tarSita}2{tarSita} úmfn. thirsty îBhP. ix , 6 , 27
 .; úifc. desirous of îR. ii , 104 , 1
 .; cf. {TriSø}. _
 .{tarSuka}2{tarSuka} úmfn. thirsty îGal. _
 .{tarSula}2{tarSula} úmfn. `"" desiring "" , {a-tarSulam} úind. without
 desire îMBh. xii , 7762. _
 .{tarSyAvat}2{tarSyA4-vat} úmfn. = {tRSø} îRV. x , 28 , 10. _
 .{tarsa}1{tarsa} úm. îPa1n2. 8-3 , 59 îVa1rtt. 1 îPat. _
 .{tarha}1{tarha} ^ {zata-tarha4} and {-ta4rham}. _
 .{tarhaNa}2{ta4rhaNa} úmf({I})n. (û {tRh}) crushing îRV. vii , 104 , 4
 îAV. ii , 31 , i
 .; cf. {dasyu-ta4rhø}. _
 .{tarhi}1{ta4rhi} úind. (fr. {ta4d-hi4}
 .; ^ {tarvan} îPa1n2. 5-3 , 20 úf.) at that time , then , at that
 moment , in that case (correlative of {ya4d} [îTBr. ii , 1 , 10 , 1] ,
 {yadA4} [îAV. iii , 13 , 6 îBhP.] , {ya4rhi} [îTS. i îAitBr. i , 27] ,
 {ya4tra} [îS3Br. ii îBhP. v] , {yadi} [îS3ak. úv.l. îPan5cat.
 îKatha1s. &c.] , {ced} [îPrab. îSa1h.]
 .; often connected with an úImpv. [îS3ak. îPan5cat. &c.] or
 interrogative úpron. [îPat. îKa1s3. îSiddh. îSa1h.) îRV. x , 129 , 2
 îAV. &c. (not in îMBh. &R.)
 .; cf. {eta4rø} , {ka4rø}. _
 .{tal}1{tal} úcl. 1. 10. {talati} , {tAlayati} (fr. {tarati} ,
 {tArayø} , û {tRR}) ðto accomplish (a vow) îL.
 .; ðto establish , fix (derived fr. 1. {talita}) îDha1tup. xxxii , 58.

.{tala}1{tala} (m. îL.) úm. (û {stR}) surface , level , flat roof(of a
 house) îMBh. &c. (chiefly úifc. [f. {A} îR. v , 13] , cf. {nabhas-}
 , {mahI-} &c.)
 .; the part underneath , lower part , base , bottom îMn. ii , 59
 îVarBr2S. îPan5cat. &c. (cf. {adhas-} , {taru-} &c.) [440,3]
 .; (úm. ún.) the palm (of the hand , ^ {kara-} , {pANi-}) îR. ii , 104
 , 17 îS3ak. îRagh. vi , 18
 .; the sole (of the foot , {aGghri-} , {pAda-}) îMBh. i îVarBr2S.
 .; (without {kara-} &c.) the palm of the hand ({anyo@'nyasya} , or
 {parasparaM@talaM} or {ø1An-úda} , to slap each other with the palms
 of the hands) îMBh. îHariv. îR. îSus3r.
 .; (n. îL.
 .; úm.) the sole of the foot îR. v , 13 , 47
 .; (m.) the fore-arm îL.
 .; = {tAla} (a span îL.
 .; the handle of a sword îL.
 .; the palmyra tree îViddh. ii , 13)
 .; pressing the strings of a lute with the left hand îMBh. viii
 .; úm. N. of a hell îA1run2Up. îS3ivaP. (cf. {talA7tala})
 .; S3iva îMBh. xiii , 17 , 130
 .; N. of a teacher , úg. {zaunakA7di}
 .; ún. = {-hRdaya} îL.
 .; = {talka} îL.
 .; = {talaka} (^ q.v.) îL.
 .; = {talla} (^ q.v.) îL.
 .; the root or seed of events îL.
 .; = {-tra} îA1s3vGr2. iii , 12 , 11 ({tala}) îMBh. îR.
 .; ({A}) , úf. id. îL.
 .; N. of a daughter of Raudra7s3va îVa1yuP. ii , 37 , 122
 .; cf. {a-} , {jihvA-} , {ni-} , {nis-} , {pra-} , {mahA-} ,
 {rasA-} , {vi-} , {su-}.
 .{talakoTa}3{tala--koTa} N. of a plant îSus3r. vi , 51 , 43 (úv.l.)
 .{talagata}3{tala--gata} úmfn. `"" being in one's palm "" , {øtaM-úkr} ,
 to call together îVcar.xiv , 11.
 .{talaghAta}3{tala--ghAta} úm. a slap with the palm or paw îHariv.
 16027.
 .{talatas}3{tala--tas} úind. from the bottom.
 .{talatAla}3{tala--tAla} úm. clapping the hands îMBh. iii f. îJain.
 .{talatra}3{tala--tra} `"" arm-guard "" , a leathern fence worn by
 archers on the left arm , iii , vi îHariv. 13373
 .; {-vat} úmfn. furnished with that fence , 14465.
 .{talatrANa}3{tala--trANa} = {-tra} îMBh. iii , vii.
 .{talaniSpeSa}3{tala--niSpeSa} úm. striking (of the bow-string) against
 the {tala} ({-tra}) , v , 48 , 52.
 .{talapuSpapuTa}3{tala--puSpa-puTa} úm. a particular position in
 dancing.

.{talaprahAra}3{tala--prahAra} úm. = {-ghAta} îR. vi , 76 , 37ff.
 îPan5cat. iv
 .; N. of a hero (also {øraka} , {øri}) îVi1rac. ix , xvif. , xx.
 -baddha , úmfn. = {baddha-tala} , having fastened round one's arm the
 {tala} ({-tra}) îMBh. vi , 621 îHariv.12529 and 13246.
 .{talamIna}3{tala--mIna} úm. úv.l. for {nalø} îL. îSch.
 .{talamukha}3{tala--mukha} úm. a particular position of the hands in
 dancing.
 .{talayukta}3{tala--yukta} úmfn. furnished with a handled îW.
 .{talayuddha}3{tala--yuddha} ún. `` palm-fight "" , - {-zabda} .
 .{talaloka}3{tala--loka} úm. `` the lower world "" , {-pAla} úm. a
 guardian of that world îBhP. ii , 6 , 42.
 .{talavara}3{tala--vara} úm. = {ø1A7rakSa} îJain.
 .{talavAraNa}3{tala--vAraNa} ún. = {-tra} îKir. xiv , 29
 .; = {tara-vAri} îW.
 .{talazabda}3{tala--zabda} úm. = {-tAla} îHariv. 15742 îVarBr2S. xliiii
 , 28 (úv.l. {ø1a-yuddha}).
 .{talasampAta}3{tala--sampAta} úm. = {-tAla} îR. vi , 70 , 44.
 .{talasAraka}3{tala--sAraka} ún. a horse's food-receptacle îL.
 .{talasAraNa}3{tala--sAraNa} ún. úid. îGal.
 .{talasArika}3{tala--sArika} úm. úid. or = {uraH-paTTika} (îSch.)
 îHcar. vii.
 .{talastha}3{tala--stha} úmfn. remaining beneath îW.
 .{talasthita}3{tala--sthita} úmfn. úid. îW.
 .{talahRdaya}3{tala--hRdaya} ún. the centre of the sole of the foot îL.
 .{talAGgulitratvat}3{talA7Gguli-tra-vat} úmfn. furnished with and {tala}
 ({-tra}) and {aGguli-tra} îR. ii , 87 , 23.
 .{talAcI}3{talA7cI} úf. `` spread on the ground "" , a mat îL.
 .{talAtala}3{talA7tala} ún. N. of a hell îA1run2Up. îBhP. ii , 1 and 5
 .; v îBrahmo7ttKh. xviii îVeda7ntas. 121.
 .{talAtali}3{talA-tali} úind. (to fight) with the palms of the hands
 îBa1lar. x , 19.
 .{talArakSa}3{talA7rakSa} úm. a body-guard (= {aGga-rø}?) îCampak. 286.
 .{talAsi}3{talA7si} úm. úpl. strokes with the palms and with swords
 îMBh. ii , 70 , 17.
 .{talAhvaya}3{talA7hvaya} úm. Flacourtia cataphracta îL.
 .{talekSaNa}3{tale7kSaNa} úm. `` looking downwards "" , a hog îL.
 .{talodara}3{talo7dara} úv.l. for {tilø} .
 .{talodA}3{talo7dA} úf. `` whose water flows downwards "" , a river îL.
 —
 .{talaka}2{talaka} úm. a small cart with burning coals îHcar. vii
 .; a pot of clay îHParis3. ii , 473
 .; N. of a prince îBhP.xii , 1
 .; ún. = {taDaga} , a pond (also {tala} and {talla}) îL.
 .; a kind of salt îGal.
 .; ({ikA}) , úf. = {ø1a-sAraka} îL. _

.{talita}2{talita}1 úmfn. `` bottomed "" , fixed , placed îW. _
 .{talin}2{talin} úmfn. = {ø1a-tra-vat} îMBh. v , 5367
 .; xiv. _
 .{talabha}1{talabha} ún. îSiddh.pum2l. 47. _
 .{talava}1{talava4} úm. a musician îVS. xxx , 20.
 .{talavakAra}3{talava4--kAra} úm. úpl. N. of a school of the îSV.
 .; {-kalpa} úm. the ritual of the Talava-kalras îA1pS3r. i , 20 , 13
 .; {-brAhmaNa} ún. another N. of îJaimBr.
 .; {øro7paniSad} úf. another N. of îJaimUp. or îKenUp. _
 .{talAzA}1{talA4zA} úf. a kind of tree îAV. vi , 15 , 3 îKaus3. 8. _
 .{talita}1{talita}2 úmfn. fried îBhpr. _
 .{talina}1{talina} úmf({A})n. thin , fine (cf. {ø1una}) îVcar. xi , 80
 .; `` slender , meagre "" , in úcomp.
 .; small , little îL.
 .; separate , having spaces îL.
 .; clear îL.
 .; úifc. (fr. {ø1a}) covered with , xiv , 61
 .; úm. N. of a man îPravar. i , (úv.l. {nalø})
 .; ún. a couch îDharmas3arm. v , vii.
 .{talinodarI}3{talino7darI} úf. a slender-waisted woman îVcar. x , 88. _
 .{talima}1{talima} ún. (fr. {ø1a}?) ground prepared for the site of a
 dwelling ({kuTTima}) îViddh.
 .; a couch îL.
 .; an awning îL.
 .; a sword (cf. {ø1a-vAraNa}) îL. _
 .{talIdya}1{talIdya4} ún. a particular part of the body îAV. vii , 76 ,
 3. [441,1] _
 .{talukSa}1{talukSa} úm. N. of a man (cf. {ta4rukSa}) , úg. 2.
 {lohitA7Di} (not in îKa1s3.) _
 .{taluna}1{taluna} úmfn. (= {taruNa} îPa1n2. 4-1 , 15 îVa1rtt. 6 îPat.
 .; úg. {kapilakA7di} îGan2ar. 447) young. îL.
 .; úm. (úg. {utsA7di}) a youth îL.
 .; úind îL.
 .; ({I}) , úf. (úg. {gaurA7di}
 .; proparox. îPa1n2. 4-1 , 15 îVa1rtt. 6 îPat.) a maiden îL. _
 .{talka}1{talka} ún. a forest (cf. {tala}) îL. _
 .{talpa}1{ta4lpa} (n. îL.) úm. (ú {tRp}) a couch , bed , sofa îAV. îTS.
 vi îTBr. &c. (úifc. úf. {A} îRa1jat. ii , 166
 .; {ølpam@A-ûvas} , `` to defile any one's marriage-bed "" îChUp. v ,
 10 , 9
 .; {ølpam-adhi-ûgam} , `` to have sexual intercourse with "" [in
 úcomp.] îMn. iii , 250)
 .; the seat of a carriage îMBh. iii , 14917 ; vii , 1626
 .; an upper story , room on the top of a house , turret , i , 7577
 .; = {guru-} îGaut. xxiii , 12
 .; a raft , boat îL.

.; a wife îL.
.; ({A}), úf. a couch îAV. xiii , 1 , 17.
.; {talpakITa}3{ta4lpa--kITa} úm. ``" bed insect "" , a bug îBrahmaP.
.; {talpaga}3{ta4lpa--ga} úmfn. having sexual intercourse with îGaut.
îMBh. xiii , 4281 , - {guru-}.
.; {talpagiri}3{ta4lpa--giri} úm. N. of a mountain îW.
.; {talpaja}3{ta4lpa--ja} úmfn. born (on a marriage-bed , úi.e.) of a wife
(by an appointed substitute) îMn. ix , 167 and 170.
.; {talpazIvan}3{ta4lpa--zI4van} úmf({varI})n. resting or lying on a
couch îRV. vii , 55 , 8.
.; {talpazadya}3{ta4lpa--za4dya} ún. resting on a couch îTB. i , 2 , 6 ,
5 úf. _
.; {talpaka}2{talpaka} úm. (for {kalpø} , a barber?) îKa1m. xii. _
.; {talpana}2{talpana} ún. the exterior muscles of an elephant's back îL.
.; {talpala}3{talpala} úm. (úg. {kapilakA7di} îGan2ar.446 îHemac.) úid.
îS3is3. xviii , 6. _
.; {talpIkRta}2{talpI-kRta} úmfn. made into a couch îRa1jat. iii. _
.; {talpe}2{talpe} úloc. of {øpa}.
.; {talpeja}3{talpe--ja} úmf({A})n. produced on a bed or couch îTA1r. iv
, 39 , 1.
.; {talpezaya}3{talpe--zaya4} úmf({A4})n. = {øpazI4van} îAV. iv , 5 , 3.
_ _
.; {talpya}2{ta4lpya} úmfn. belonging to a bed îVS. xvi , 44
.; worthy of a couch îTa1n2d2yaBr. xxiii , 4 , 5 ; xxv , 1 , 10
.; = {tAlpa} îS3Br. xiii , 1 , 6 , 2. _
.; {talla}1{talla} (îVa1m. ii , 1 , 7) úm. = {talaka} (q.v.) îL.
.; ún. ``" = {AlavAla} "" or ``" a pit "" îL. (also {tala})
.; ({I}), úf. a young woman îL.
.; Varun2a's wife îL.
.; a boat îW. _
.; {tallakSaNa}1{tal-lakSaNa} p. 435 , col. 1. _
.; {tallaja}1{tallaja} úm. úifc. an excellent specimen of. úe.g.
{kumArI-} , ``" an excellent maiden "" îL. îSch.
.; cf. {go-}
.; {matallikA}. _
.; {tallikA}1{tallikA} úf. = {tAlI} , a key îW. _
.; {talva}1{talva} ún. scent arising from the rubbing of fragrant
substances îW. _
.; {tavaka}1{tavaka} a grammatical base formed for {tAvaka} and {økIna}
îPa1n2. 4-3 , 3 îVop. vii , 22. _
.; {tavakSIRA}1{tava-kSIRA} úm. (for {tvak-kSø}) manna of bamboo
(commonly Taba1shi1r) îL.
.; ({I}), úf. a kind of Curcuma ({ørI@eka-pattrikA} , ``" one-leaved
Tavakshi1ri1 "" , Curcuma Zedoaria) îNpr. _
.; {tavapriya}1{tava-priya} ún. the bark cf Laurus Cassia îGal. _
.; {tavara}1{tavara} a particular high number îL. _

.; {tavarAja}1{tava-rAja} = {-kSIRA} îL. _
.; {tavazravIya}1{tavazravIya} ún. N. of a Sa1man (made of îRV. x , 140 ,
1 , beginning with {a4gne@ta4va@zra4vo}) îSa1mavBr. ii , i , 8. _
.; {tavas}1{tava4s} úmfn. (û {tu}) strong , energetic , courageous îRV.
(compar. {øva4s-tara} [cf. {ta4vIyas}] , i , 30 , 7 superl.
{øva4s-tama} , 190 , 5 ; ii , 33 , 3)
.; úm. power , strength , courage îRV. iii , 1 , 1 and 30 , 8 îAV. xi ,
1 , 14
.; cf. {pra4-} , {sva4-}.
.; {tavasvat}3{tava4s--vat} ({ta4vø}) , úmfn. strong îRV. ix , 97 , 46.
.; {tavastavAgA}3{tava4s--tavA-gA4} úmfn. orð (úacc. {-gA4m}) ``" strong
(a bull) "" or ``" a strong bull "" , iv , 18.
.; {tavasgo}3{tava4s--go4} úm. (úacc. {-gA4m}) ``" strong (a bull) "" or
``" a strong bull "" , iv , 18. _
.; {tavasya}2{tavasya4} ún. strength , ii , 20 , 8. _
.; {taviSa}2{taviSa4} úmfn. strong , energetic , courageous îRV.
.; úm. the ocean îUn2. îSch.
.; heaven îib.
.; ún. power , strength (also úpl.) îRV. i , 166 , 1 and 9 ; iii , 12
.; viii. _
.; {taviSI}2{ta4viSI} úf. power , strength , violence , courage (also úpl.
.; úinstr. úind. {øSIbhis} , ``" powerfully , violently "") îRV.
.; the earth îUn2. îSch.
.; a river îib.
.; a heavenly virgin (" N. of a daughter of Indra "" îL.) îib.
.; {taviSImat}3{ta4viSI--mat} ({ta4vø}) , úmfn. strong , violent îRV. v ,
58 , 1.
.; {taviSIvat}3{ta4viSI--vat} ({ta4vø}) , úmfn. úid. , iv , 20 , 7 ; vii
, 25 , 4 ; x , 105 , 3. _
.; {taviSIya}2{taviSIya} úNom. úP. úA1. (2. úsg. {øya4se} , p. {øya4t} ,
{øya4mANa}) to be strong or violent or courageous , ii , 30 , 8 ; v ,
85 , 4 ; viii , 6 , 26. _
.; {taviSIyu}2{taviSIyu4} úmfn. spirited (a horse) , 23 , 11
.; violent (the Maruts) , 7 , 2. _
.; {taviSya}2{taviSya} úNom. {øya4te} (p. {øya4mAna}) = {øSIya} , ix ,
76 , 3 and 86 , 45 ; x , 11 , 6 îAV.xx , 34 , 16 (îMS. {stavø}).
[441,2]
.; {taviSyA}3{taviSyA4} úf. violence îRV. ix , 70 , 7. _
.; {tavIyas}2{ta4vIyas} úmfn. compar. of {øva4s} , stronger îRV.
({tava4sas@ta4vIyAn} , ``" stronger than the strong ""). _
.; {tavISa}2{tavISa} úm. (= {tAvø}) the ocean (cf. {tarISa}) îL.
.; heaven (úv.l. {tarISa}) îL.
.; gold îL.
.; ({I}), úf. = {øviSI} , N. of a daughter of Indra (úv.l. {tarISI})
îL. _
.; {tavya}2{ta4vya} úmfn. strong îRV. i , 54 , 11

.; ({}øvya4) îTS. ii , 3 , 13 , 1.
 .{tavyas}3{ta4vyas} úmf. = {}øvIyas} îRV.
 .; cf. {a4-}. _
 .{tazII}1{tazII} úf. in astron. = \$ trigon. _
 .{taSTa}1{taSTa4} úmf. (û {takS}) pared , hewn , made thin îL.
 .; fashioned , formed in mind , produced îRV. îAV.xi , 1 , 23
 .; cf. {su4-} , {sto4ma-}
 .; {vibhva-taSTa4}. _
 .{taSTi}2{taSTi} úf. úv.l. for {tvaSTi} , ^ q.v. _
 .{taSTR}2{ta4STR} úm. a carpenter , builder of chariots îRV. i , 61 , 4
 ; 105 , 18 ; 130 , 4
 .; iii úf. vii , x
 .; Vis3va-karman (cf. {tva4STR}) îL.
 .; N. of one of the 12 A1dityas îL. _
 .{tas}1{tas}1 úcl. 4. {}øsyati} , ÷to fade away , perish îDha1tup. xxvi , 103
 .; (cf. û {taMs}) ÷to cast upwards (or `` to throw down ") îib.
 (îVop.)
 .; ÷to throw îPa1n2. 3-4 , 61 îKa1s3. 2.
 .{tas}3{tas} úmf. `` throwing ""
 .; ^ {sukha-}. _
 .{tasara}2{ta4sara} (m. îL.) ún. (û {taMs}?) a shuttle îRV. x , 130 , 2
 îVS. xix , 83 (^ " the cloth in the loom "" îTBr. îSch.) _
 .{tasarikA}2{tasarikA} úf. weaving îDivyA7v. vii , 64. _
 .{tasIra}1{tasIra} in astron. = {tAzø} , \$. _
 .{taskara}1{ta4skara} úm. (for {tat-kø} îNir. iii , 14 îVPra1t. iii , 51) a thief , robber îRV. îAV. îVS. &c. (úifc. úf. {A} îHariv. 5180 îKa1m. iv , 53
 .; cf. {a-taskara4}
 .; úifc. used as a term of contempt [îKatha1s. ci , 140] îGan2ar. 114)
 .; Trigonella corniculata îSus3r. iv , 37 , 15
 .; Vanguiera spinosa îL.
 .; Ardisia humilis (?) îL.
 .; the ear (derived fr. îRagh. i , 27) îW.
 .; úpl. N. of particular Ketus îVarBr2S. xi , 20
 .; ({}I} , úf. a passionate woman îL.
 .; a kind of Mimosa îNpr.
 .{taskaratA}3{ta4skara--tA} úf. thievishness , thieving îRagh. i , 27.
 .{taskaratva}3{ta4skara--tva} ún. úid. îDas3.
 .{taskaravat}3{ta4skara--vat} úind. like a thief îW.
 .{taskaravRtti}3{ta4skara--vRtti} úm. a purse-cutter îBhpr. vii , 59 , 15.
 .{taskarasnAyu}3{ta4skara--snAyu} úm. Leea hirta îL. _
 .{taskarAya}2{taskarAya} úNom. {}øyate} , to behave like a thief
 îKatha1s. lvi , 13. _
 .{tastuva}1{tastu4va} ún. N. of an antidote against poison (?) îAV. v ,

13 , 11. _
 .{tasthAna}1{tasthAna4} úmf. (úpf. p. úA1. û {sthA}) pliable , suiting
 îS3Br. iii , 9 , 4 , 14f. ; xii , 5 , 1 , 1 úf. and 2 , 2
 .; (îAitBr. vi , 5 , 2 {tat-sthø}
 .; cf. vii , 18 , 8)
 .; cf. {a4-}. _
 .{tasthivas}2{tasthiva4s} úmf({øthu4SI})n. úpf. p. úP. û {sthA} ,
 ^ q.v.
 .{tasthu}3{tasthu} úmf. stationary îBhP. vii , 7 , 23. _
 .{tasthI}1{tasthI} ^ {tanthI}. _
 .{tasdI}1{tasdI} in astron.= \$, hexagon. _
 .{tasmAt}1{ta4smAt} úind. (úabl. of 2. {ta4}) from that , on that
 account , therefore (correlative of {ya4d} , {yasmAt}) îAV. îS3Br.
 îAitBr. îMn. îNal. &c. _
 .{tasyAzitIya}2{tasyA7zitIya} úmf. beginning with {tasyA7zita} (an
 Adhya1ya) îCar. i , 6. _
 .{tAkSaka}1{tAkSaka} úmf. relating or belonging to Takshaki1ya1 , úg.
 {bilvakA7di}. _
 .{tAkSaNya}2{tAkSaNya} úm. (fr. {ta4kSan}) a carpenter's son îPa1n2.
 4-1 , 153 îVa1rtt. 2.
 .{tAkSazila}3{tAkSazila} úmf({I})n. coming from Taksha-s3ila1 , úg.
 {takSazila7di}. _
 .{tAkSNa}2{tAkSNa} úmf({I})n. fit for a carpenter ({}ta4kSan})
 îSa1n3khS3r. ii , 3 , 14
 .; úm. = {}økSaNya} úg. {zivA7di} îPa1n2. ; iv , 1 , 153 îVa1rtt. 1. _
 .{tAcchabdyA}1{tAcchabdyA} ún. the having that form of a word
 ({}tad@zabda} , 2 , 60 îPat. îAnup. _
 .{tAcchIlika}2{tAcchIlika} úmf. (an affix) denoting a particular
 disposition or custom ({}zIla} îPa1n2. 3-1 , 94 îParibh. 1. _
 .{tAcchIlya}2{tAcchIlya} ún. the being accustomed to that , 2 , 11 ; i ,
 3 , 21 îVa1rtt. 5
 .; {a-} úneg. , iii , 2 , 79 îKa1s3. _
 .{tAjak}1{tAja4k} úind. (úg. {cA7di}) suddenly îTS. îKa1t2h. îMaitrS. i
 f. ; iv , 8 , 9 îTa1n2d2yaBr. xvii , 12. _
 .{tAjat}2{tAja4t} úind. (îNaigh. ii , 15) úid. îAV. viii , 8 , 3
 ({}øja4dbha4Gga} úm. = {eraNDa} îKaus3. îSch.) _
 .{tAjaka}1{tAjaka} ún. N. of certain astronomical books translated or
 derived from translations from the Arabic and Persian (úe.g.
 {-kalpa-latA} , {-kezavI} , {-kaustubha} , {-cintAmaNi} , {-tantra}
 , {-tilaka} , {-dIpaKa} , {-paddhati} , {-bhAva} , {-bhUSaNa} ,
 {-muktA7vali} , {-yoga-sudhA7kara} , {-ratna-mAIA} , {-zAztra} ,
 {-sarvasva-sAra} , {-sAra} , {-sudhA-nidhi} , {}økA7laMkAra}). _
 .{tAjika}2{tAjika} úm. a Persian , úpl. the Persians (cf. {tarjø} and
 {tAyika}) îKatha1s. xxxvii , 36 îRomakas. (also {}øjIka})
 .; ún. = {}øjaka} (úe.g. {-jyotir-maNi} , {-praznaA7dhyAya} ,
 {-zAstra} , {}økA7larMkAra}). [441,3] _

.{tATaGka}1{tATaGka} (m. îL.) ún. a kind of ear ornament îPrasannar. ii , 0/1. _

.{tATaGkin}2{tATaGkin} úmf. decorated with {øka} , iii , 1. _

.{tATasthya}1{tATasthya} ún. (fr. {taTa-stha}) standing aloof , indifference îSch. on îKapS.i , 135 and îYogas. i , 33

.; proximity îW. _

.{tADa}1{tA4Da} úmf. (û {taD}) `` beating "" , - {ghaNTA-}

.; úm. a blow îAV.xix , 32 , 2

.; whipping îW.

.; sound , noise îL.

.; a handful of grass &c. îL.

.; a mountain îL.

.; Lipeocercis serrata îW.

.; ({I}) , úf. a kind of ornament îL.

.; = {øDi} îRa1jat. iii , 326

.; ({am}) , únd. {udara-} , so as to beat the stomach or breast îPrab. v , 28.

.{tADagha}3{tA4Da--gha} úm. a kind of artificer (blacksmith?) îPa1n2. 3-2 , 55.

.{tADaghAta}3{tA4Da--ghAta} úmf. beating or hammering îib. îKa1s3.

.{tADapattra}3{tA4Da--pattra} ún. = {taTaGka} îL.

.{tADavakra}3{tA4Da--vakra} N. of a district îInscr. (380 A.D.)

.{tADAvacara}3{tADA7vacara} ún. a kind of musical instrument îLalit.vii , 73 and 298 ; viii , 12

.; xiii. _

.{tADaka}2{tADaka} úm. a murderer îVcar. xviii , 57

.; a kind of key îDivyA7v. xxxvii

.; ({A}) , úf. N. of a Yakshin2i1 (changed into a Ra1kshasi1 by Agastya for having disturbed his devotions , afterwards killed by Ra1ma) îR. i , 26 , 26ff. (G 27 , 25 ff.) îHariv. 218 îRagh. xi , 14ff. îVa1yuP. ii , 6 , 72 úf. (wife of Ma1ri1ca)

.; the large dark-green pumpkin îNpr.

.; ({ika}) , úf. the middle part of the handle of a sword îGal. _

.{tADakAphala}2{tADakA-phala} ún. large cardamoms îL. _

.{tADakAyana}2{tADakAyana} úm. N. of a R2ishi îMBh. xiii , 255. _

.{tADakeya}2{tADakeya} úm. metron. fr. {øka} îBa1lar. iii , 7/8 ; 17/18. _

.{tADaGka}2{tADaGka} úm. = {tATaGka} îRa1jat. vii , 750.

.{tADaGkIkR}3{tADaóGkI-úkR} to make an ear-ornament out of îKa1d.v , 815. _

.{tADana}2{tADana} úmf. beating , striking , hitting , hurting îR. (G) i , 30 , 17 îBhP. viii , 11 , 9

.; úm. striking , beating , thumping , whipping , chastising , hammering (of gold &c.) îYa1jn5. i , 155 îMBh. &c. (often úifc. with the instrument , once [îPan5cat.] with the object)

.; (in astron.) touching , partial eclipse îVarBr2S. xxiv , 34

.; a kind of solemn act (performed with Kun2d2as , Sa1rad , v , 3

.; or with Mantras îSarvad.)

.; ({I}) , úf. a whip îL. _

.{tADanIya}2{tADanIya} úmf. to be beaten or whipped îPan5cat. îVarBr2S. xlv , 7.

.{tADayitR}3{tAóDayitR} úmf. one who strikes any one (úgen.) îYa1jn5. ii , 303.

.{tADi}3{tAóDi} úf. Corypha Taliera îL. _

.{tADita}2{tADita} úmf. struck , beaten , chastised îR. v , 26 , 12 îVarBr2S. îKum. v , 24 îS3ak. ii , 6 îRagh. &c. _

.{tADI}2{tADI} úf. of {øda} , -q.v.

.{tADIdala}3{tADI--dala} ún. a kind of ear-ornament îVcar. xii , 12.

.{tADIpuTa}3{tADI--puTa} a palm-leaf îKa1d.

.; = {tAlI-pø} , -q.v.

.{tADula}3{tADula} úmf. beating , Un2

.; vr2. _

.{tADya}2{tADya} úmf. to be beaten or chastised îMn. viii , 299 îYa1jn5. ii , 161

.; ún. = {tAmya} îGal. _

.{tADAGA}1{tADAGA} úmf. (water) being in or coming from ponds ({tadø}) îSus3r. i , 45 , 1 , 1 and 22. _

.{tANDa}1{tANDa} úm. (cf. {taNDa}) N. of an old sage (supposed author of {øNDi}) îL.

.; ún. = {øNDaka} îLa1t2y. vii , 10 , 17/18.

.{tANDaka}3{tANóDaka} ún. part of a Bra1hman2a îib. _

.{tANDava}2{tANDava} (úm. ún. úg. {ardharcA7di})

.; fr. {tanDu}?) dancing (esp. with violent gesticulation) , frantic dance (of S3iva and his votaries) îMa1lati1m. îKatha1s. îBhP. x îMatsyaP. îRa1jat. &c. (cf. îRTL. p. 84)

.; (in prosody) a tribrach

.; Saccharum procerum îL.

.{tANDavatA1ika}3{tANDava--øtA1ika} úm. `` dancing and clapping the hands (fr. {tAla}) "" , S3iva's door-keeper Nandin îL.

.{tANDavapriya}3{tANDava--priya} úm. `` fond of the Ta1n2d2ava dance "" , S3iva îL. _

.{tANDavayitR}2{tANDavayitR} úmf({trI})n. úifc. one who causes to dance with violent movements îViddh. ii , 3/4. _

.{tANDavika}2{tANDavika} úf. a dancing , mistress îNaish. xxii. _

.{tANDavita}2{tANDavita} úmf. `` moving round in a wild dance "" , fluttering îPrab. ii , 5/6 ; v , 5/6 îPrasannar. i , 3/4. _

.{tANDi}2{tANDi} ún. N. of a manual of the art of dancing (said to be composed by {øNDa}) îL. îSch.

.{tANDin}3{tANDin} úm. N. of a writer on prosody îChandah2s.

.; úpl. (îPravar. ii , 2 , 2) N. of a school of the îSV. (founded by a pupil of Vais3ampalyana îPa1n2. 4-3 , 104 îKa1s3.

.; cf. 2 , 66 îKa1s3.) îSch. on îBa1dar. iii , 3 , 24-28 and ({ønAmUp}).

= îChUp.)36.
 .{taNDibrAhmaNa}3{taNDi-brAhmaNa} ún. = {øNDya-brø}. _
 .{tANDya}2{tA4NDya} úm. (fr. {taNDa} úg. {gargA7di}) úpatr. of a teacher îS3Br. vi , 1 , 2 , 25 îVBr. îMBh. ii , xii
 .; ún. = {-brAhmaNa}.
 .{tANDyabrAhmaNa}3{tA4NDya--brAhmaNa} ún. N. of a Bra1hman2a of the îSV.
 .{taNDyAyana}3{taNDyAyana} úm. úpatr. fr. {øNDya} îPrasannar. iv , 6/7 ff.
 .; ({I}), úf. of {øNDya} úg. 2. {lohitA7di}. _
 .{tAt}1{tA4t} úind. (úobs. úabl. of 2. {ta4}) thus , in this way îRV. vi , 21 , 6 ; x , 95 , 16
 .; úobs. úacc. úpl. [!] of 2. {ta4} îPa1n2. ; vii , 1 , 39 îKa1s3.
 .; cf. {adha4s-tAt} &c. _
 .{tAta}1{tAta} úm. (cf. 1. {tata4}) a father îMBh. i îR. îVikr. îS3ak. iv , 4/5 (in úcomp.) &c.
 .; ({tA4ta}), úvoc. a term of affection addressed to a junior [îS3Br. xiv îAitBr. vii îChUp. îMBh. &c.] or senior [i , 6796 îRagh. &c.] , addressed to several persons îMBh. i , 6825 ; v , 5435 (C) [442,1]
 .; in the latter use also ({As}), úvoc. úpl. îib. (B) ; i , 6820 f. ; iv , 133
 .; [cf. \$; Lat. ¶[tata] &c.]
 .{tAtagu}3{tAta--gu} úmf. agreeable to a father îL.
 .; ún. a paternal uncle îL.
 .{tAtajanayitrI}3{tAta--janayitrI} úf. údu. father and mother îW.
 .{tAtatulya}3{tAta--tulya} úmf. like a father , fatherly îL.
 .; ún. a paternal uncle îW.
 .{tAtArya}3{tAtA7rya} úm. N. of a prince. _
 .{tAtala}2{tAtala}1 úm. a fatherly relative îL.
 .{tAti}3{tAóti} a son îL. _
 .{tAtya}2{tAtya4} úmf({A4})n. fatherly îRV. i , 161 , 12 ; vii , 37 , 6. _
 .{tAtana}1{tAtana} úm. a wagtail îL. _
 .{tAtala}1{tAtala}2 úmf. hot îL.
 .; an iron club îL.
 .; disease îL.
 .; cooking , maturing îL.
 .; heat îW. _
 .{tAtRpi}1{tA4tRpi} úmf. (û {tRp} , Intens.) satisfying or delighting much , iii , 40 , 2. _
 .{tAtRSAna}1{tAtRSAna4} úpf. p. û {tRS} , ^ q.v. _
 .{tAtkarmya}1{tAtkarmya} ún. (fr. {tat-karman}) sameness of occupation îSa1h. ii , 9 a/b. _
 .{tAtkAlika}2{tAtkAlika} úmf({A} , {I} úg. {kAzy-Adi})n. lasting (that time {tat-kAla} úi.e.) equally long îYa1jn5.i , 151 îMBh. xii , 12785
 .; happening at that time îSu1ryas. vii , 12 îGol. vii , 27 ({-tva} ún.

abstr.) îR. vii , 36 , 45/46
 .; happening at the same time or immediately , simultaneous , instantly appearing îDas3ar. ii , 38 îPrata1par. îMn. vii , 163/164
 .; relating to or fit for a particular moment of time îMBh. iii , 22 , 20. _
 .{tAtkAlya}2{tAtkAlya} ún. simultaneousness îAnup. iii , 2. _
 .{tAttvika}2{tAttvika} úmf. conformable to or in accordance with reality ({tat-tva}) , real , true îSch. on îKapS. and îPrab.
 .; knowing the Tattvas or principles (esp. those taught in Jainism) îSubh.
 .{tAttvikatva}3{tAttvika--tva} ún. reality îMBh. xii , 308 , 1 îSch. îSa1h. x , 38 a/b
 .; ({a-} úneg.) îNaish. îSch. _
 .{tAtparya}2{tAtparya} úmf({A})n. (fr. {tat-para}) aimed at îSa1h. .; ún. devoting one's self to îPa1n2. 2-3 , 40 îKa1s3.
 .; reference to any object (úloc.) , aim , object , purpose , meaning , purport (esp. of speech or of a work) îBha1sha1p. îVeda7ntas. &c.
 .; ({eNa}) , úinstr. úind. = {-tas} îW.
 .{tAtparyatas}3{tAtparya--tas} úind. with this intention îRa1jat. i , 369.
 .{tAtparyanirNaya}3{tAtparya--nirNaya} ún. ascertainment of meaning or purport îVeda7ntas. 254.
 .{tAtparyaparizuddhi}3{tAtparya--parizuddhi} úf. N. of úúwk. by Udayana.
 .{tAtparyabodhinI}3{tAtparya--bodhinI} úf. N. of a îComm. on the philosophical work Citra-di1pa.
 .{tAtparyavid}3{tAtparya--vid} úmf. knowing the meaning îKatha1s. lxiii , 212 ({a-} , úneg.)
 .{tAtparyArtha}3{tAtparya7rtha} ún. the meaning of a sentence îW. _
 .{tAtparyaka}2{tAtparyaka} úmf. aiming at îJaim. i , 14 îSch. _
 .{tAtya}1{tAtya4} ^ {tAta}. _
 .{tAtstomya}1{tAtstomya} ún. the being formed in that ({tad}) Stoma îAnup. iv , 9 ; vii , 3. _
 .{tAtsthya}2{tAtsthya} ún. (fr. {tat-stha}) the residing or being contained in that îPa1n2. 3-1 , 144 îKa1s3. îKa1m. ii , 15. _
 .{tAthAbhAvya}2{tAthAbhAvya} úmf. (fr. {tathA-bhAva}) a N. for the Svarita accent put after an Ava-graha between two Uda1tta syllables îVPrat. i , 120 îMa1n2d2S3. vii , 10. _
 .{tAdarthika}2{tAdarthika} úmf. intended for that îKaus3. 60. _
 .{tAdartha}2{tAdartha} ún. (úg. {caturvarNA7di}) the being intended for that îJaim. vi , 1 f. îAnup. iii , 8 îPa1n2. 2-3 , 13 îVa1rtt. 1 îKa1s3.
 .; the having that meaning , sameness of meaning , iv , 2 , 60 îPat.
 .; `` reference to that `` , ({ena}) , úinstr. úind. with this intention îL. _
 .{tAdavasthya}2{tAdavasthya} ún. the remaining in the same ({avastha})

condition îSa1h. vii , a/b. _
 .{tAdAtmaka}2{tAdAtmaka} úmf({ikA})n. (fr. {tad-Atman}) denoting the unity of nature îRa1matUp. i , 19. _
 .{tAdAtmya}2{tAdAtmya} ún. sameness or identity of nature or character with (úinstr. , loc. , or in úcomp.) îBhP. îSa1h. _
 .{tAdAyani}2{tAdAyani} úm. úpatr. fr. {ta4d} îPa1n2. 4-1 , 93 îVa1rtt. 13 îPat.
 .{tAdItA}3{tAdItA} úind , (fr. {tadi-tna} fr. {tadi} , correlative of {ya4di}) at that time îRV. i , 32 , 4. _
 .{tAdurI}1{tAdurI} úf. (for {tAuri} fr. û {tRR} , Intens. ``" swimmer "" îNir. ix , 7 îSch.
 .; but cf. {dardura}) N. of a female frog îAV. iv , 15 , 14. _
 .{tAdRkSa}1{tAdRkSa} úmf. (for {tad-dø} îSiddh. îVop. xxvi , 83 úf.) such a one , like that îKa1ran2d2. xi , 70 îVcar. xvi , 53 îRa1jat. iv , 242. _
 .{tAdRg}2{tAdRg} in úcomp. for {ødR4s}.
 .{tAdRgguNa}3{tAdRg--guNa} úmf({A})n. of such qualities îMn. ix , 22.
 .{tAdRgghAva}3{tAdRg--bhAva} úm. such a condition îMBh. v , 44 , 22.
 .{tAdRgrUpa}3{tAdRg--rUpa} úmf({A})n. of such a shape , such like îPan5cat.
 .; {-vat} úmf({I})n. of such beauty îNal. i , 13.
 .{tAdRgvidha}3{tAdRg--vidha} úmf. such like îKatha1s. _
 .{tAdRz}2{tAdR4z} úmf. (for {tad-dø} îPa1n2. 3-2 , 60 ; vi , 3 , 91 .; únom. úm. and úf. {ødR4G} [îS3Br.
 .; cf. îPa1n2. 7-1 , 83] or {ødR4k}) such like , such a one îRV. v , 44 , 6 (únom. ún. {ødR4k}) &c.
 .; ({ødRk}) , úind. in such a manner îAmar. _
 .{tAdRza}2{tAdR4za} úmf({I})n. (îPa1n2. 3-2 , 60 ; vi , 3 , 91) = {ødR4z} îS3Br. xi , 7 , 3 îMn. &c.
 .; {yAdRza@tø} [îPan5cat.) or {za-tø} [îMBh. xiii , 5847] , anybody whosoever. _
 .{tAddharmya}2{tAddharmya} ún. (fr. {tad-dharman}) sameness of law , analogy îL. [442,2]
 .{tAddhita}3{tAddhita} úmf. formed with a Tad-dhita affix îNir. ii , 5.
 _
 .{tAdrUpya}2{tAdrUpya} ún. sameness of ({rUpa}) form , identity îPa1n2. 6-1 , 85 îVa1rtt. 26 ({a-} úneg.) îVa1m. ii , 2 , 17
 .; truth îKan2. îSch.
 .{tAdvidhya}3{tAdvidhya} ún. the being such like ({tad-vidha}) îBa1dar. iii , 3 , 52/53. _
 .{tAna}1{tAna} úm. (û3. {tan}) a fibre îSus3r. i , 25
 .; a tone îMBh. ii , 133 and 391 ; xiii , 3888 îKum. i , 8
 .; ``" a monotonous tone (in reciting , {eka-zruti}) îKa1tyS3r. i , 8 , 18 îVait. îBha1shik. îNya1yam. îVPra1t. îSch.
 .; an object of sense (or = {tAtparya}) îL. (cf. {eka-})
 .; [\$.]

.{tAnakarman}3{tAna--karman} ún. tuning the voice previously to singing îW.
 .; running over the notes to catch the key îW.
 .{tAnabhaTTa}3{tAna--bhaTTa} úm. N. of a man îUttarar. îSch.
 .{tAnasvara}3{tAna--svara} úmf. uttered monotonously , Pratiñ5a1s. _
 .{tAnava}2{tAnava} ún. (fr. {tanu4} úg. {pRthv-Adi}) thinness , meagreness , smallness îAmar. îRa1jat. iv , 25.
 .{tAnavakRt}3{tAnava--kRt} úmf. úfc. diminishing , Bhart2r.
 .; excelling îBa1lar. i. _
 .{tAnavya}2{tAnavya} úm. úpatr. fr. {tanu4} úg. 2. {lohitA7di} (not in îKa1s3.)
 .{tAnavyAyanI}3{tAnavyAyanI} úf. of {øvya} îib. _
 .{tAnuka}2{tAnuka} - {stri-tAnuka-roga}. _
 .{tAnUnapAta}2{tAnUnapAta} úmf({I})n. relating or addressed to Tanu1-napa1t îLa1t2y. vi , 4 , 13 îAnup. iv , 6 îNida1nas. _
 .{tAnUnaptra}2{tAnUnaptra4} ún. a ceremony in which Tanu1-napa1t ({-na4ptR}) is invoked and the oblation touched by the sacrificer and the priests as a form of adjuration îTS. iii , 1 , 2 , 2 îKapisht2h. xxxviii , 2 ({-tva} , ún. abstr.) îAitBr. i , 24 (also {-tva}) îS3Br. iii
 .; used in that ceremony îKa1tyS3r. viii îS3a1n3khS3r. v îLa1t2y. v îA1pS3r.
 .{tAnUnaptrapAtra}3{tAnUnaptra4--pAtra} ún. a vessel used in that ceremony îVait. _
 .{tAnUnaptrin}2{tAnUnaptrin} úm. a coadjutor in the Ta1nu1naptra ceremony îA1pS3r. xi
 .; {sa4-} úid. îMaitrS. iii , 7 , 10 îAitBr. i , 24 îS3Br. iii , 4 , 2 , 9 îKa1tyS3r. viii , 1 , 26. _
 .{tAnUra}1{tAnUra} úm. = {tAlUra} îL. _
 .{tAnta}1{tA7nta}1 úm. ``" end of {ta} "" , a mystical N. of the letter {th} îRa1matUp. i , 78.
 .{tAntAnta}3{tA7ntA7nta} úm. ``" end of {tA7nta} "" , a mystical N. of the letter {d} îib. _
 .{tAnta}1{tAnta4}2 úmf. (û {tam}) breathing with difficulty , fainted away , languishing , drooping îTBr. ii , 3 , 8 , 1 îS3Br. iv , 2 , 2 , 11
 .; languid (the eye) îAmar.
 .; wearied , fatigued , distressed îW.
 .; faded îW. _
 .{tAnti}2{tAnti} úf. suffocation îA1pS3r. xii , 11 , 8/9. _
 .{tAntava}1{tAntava} úmf({I})n. made of threads ({ta4ntu}) îBhP. x , 64 , 4
 .; ({a-} úneg.) îLa1t2y. ii , 8 , 24
 .; (úfc.) îMn. ii , 42
 .; úm. a son îKum. xvii , 13
 .; ún. a woven cloth îGaut. îMn. îGr2ihya1s. îPa1n2. 7-3 , 45 îVa1rtt. 7

îSus3r.
 .; weaving îW.
 .; a web îW. _
 .{tAntavya}2{tAntavya} úm. úpatr. fr. {ta4ntu} úg. 2. {lohita7di}. _
 .{tAntavyAyanI}2{tAntavyAyanI} úf. of {øvya} íb. _
 .{tAntuvAyya}2{tAntuvAyya} úm. the son of a weaver ({tantuvAya})
 îPa1n2. 4-1 , 152 îKa1s3. _
 .{tAntra}2{tAntra} úmf({I})n. having wires ({ta4ntra}), stringed (a
 musical instrument) îW.
 .; regulated by a general rule îA1pS3r. xiv , 12 , 5 f.
 .; relating to the Tantras îW.
 .; ún. the music of a stringed instrument îR. i , 3. _
 .{tAntrika}2{tAntrika} úmf({A}) îSus3r. i , 3
 .; {I})n. taught in a scientific manual îTattvas. ({øKI@saMjJA}) , ``" a
 technical N.)
 .; taught in the îTantras. mystical îHa1r. (îMn. ii , 1/2) îSus3r. &c.
 .; úm. one completely versed in any science or system îBha1sha1p.
 .; a follower of the Tantra doctrine îBhP. xii , 11 , 2 îSS3am2kar. _
 .{tAnva}2{tA4nva}1 úmf({A})n. woven , spun îRV. ix , 14 , 4 and 78 , 1
 .; (fr. {tanu}) one's own son , iii , 31 , 2. _
 .{tAnvaGga}2{tAnvaGga} úm. úpatr. fr. {tanv-} îRa1jat. vii , 898. _
 .{tAnva}1{tA4nva}2 úm. úpatr. fr. {tanva} (author of îRV. x , 93) , 93
 , 15
 .; ún. N. of a Sa1man îA1rshBr. _
 .{tApa}1{tApa} úm. (ú2. {tap})
 .; úg. {uJchA7di}) heat , glow îMn. xii , 76 îS3ak. &c. (úifc. úf. {A})
 îKum. vii , 84)
 .; heating îNya1yam. x , 1 , 22
 .; testing (gold) by heat îMBh. xii , 12357 îSubh. ({øpana} , GarP.)
 .; pain (mental or physical) , sorrow , affliction îMBh. &c.
 .; fever îW.
 .; ({I}) , úf. the Tapti1 river (`` also the Yamuna1 river "" îL.)
 îHariv. ii , 109 , 30 îBhP. v , 19 , 18 ; x , 79 , 20
 .; cf. {pazcAt-}.
 .{tApakSetra}3{tApa--kSetra} ún. the range of heat (caused by the sun)
 îSu1ryapr.
 .{tApada}3{tApa--da} úmf. úifc. causing pain îVarBr2S. v , 69.
 .{tApabhRt}3{tApa--bhRt} úmf. {a-} úneg. , not containing heat îNaish.
 iv , 78.
 .{tApasveda}3{tApa--sveda} úm. sweat caused by heat îSus3r. iv , 32.
 .{tApaharI}3{tApa--harI} úf. `` removing heat "" , a sort of soup of
 pulse and grain (first fried with ghee and turmeric and afterwards
 boiled with salt and sugar) îBhpr. v , 11 , 13 úf.
 .{tApezvaratIrtha}3{tApe7zvara-tIrtha} ún. N. of a Ti1rtha îReva1Kh.
 ccxxi. _
 .{tApaka}2{tApaka} úmf. heating , inflaming , refining îSarvad. xv , 14

and 16
 .; causing pain îRV. iii , 35 , 3 îSa1y.
 .; úm. fever îL.
 .; a cooking stove îHcar. vii
 .; ({iKa}) , úf. a frying-pan îb.
 .{tApatya}3{tApatya} úmf. relating to Tapat1 îMBh. i , 387 [442,3]
 .; úm. metron. fr. Tapat1 (N. of Kuru , 6505
 .; of Arjuna , 6509 ; 6514ff. ; 6632ff.) _
 .{tApana}2{tApana} úmf({I})n. úifc. illuminating îBhP. ii , 9 , 8
 .; burning , causing pain , distressing îMBh. îHariv. 9427 îR. (cf.
 {indra-} , {candra-})
 .; úm. the sun îMBh. v , 1739
 .; the hot season îNpr.
 .; the sun-stone îL.
 .; one of Ka1ma's arrows îL.
 .; ún. burning îSus3r. i , 41 , 3
 .; pain , torment îMBh. xiii , 1098
 .; (in dram.) helplessness , perplexity îSa1h. v , 91
 .; N. of a hell îYa1jn5. iii , 224
 .; gold îNpr.
 .; ({A}) , úf. austerity îHParis3. i , 68
 .; ({I}) , úf. N. of several Upanishads
 .; of a river îL. _
 .{tApanIya}2{tApanIya} úmf({A})n. golden îMBh. i , vii îHariv. îR.
 .; úm. úpl. N. of a school of the îVS. (to which several Upanishads
 belong) îCaran2. (úv.l. {øpAyana}).
 .{tApanIyopaniSad}3{tApanIyo7paniSad} úf. N. of several Upanishads. _
 .{tApayitR}2{tApayitR} úmf. causing pain îVcar. ix , 22. _
 .{tApayiSNu}2{tApayiSNu4} úmf. úid. îRV. x , 34 , 7. _
 .{tApazcita}2{tApazcita4} ún. (fr. {tapaz-cit}) , N. of a Sattra
 îA1s3vS3r. xii , 5 îS3a1n3khS3r. xiii îKa1tyS3r. îLa1t2y.
 .; úmf. used in that Sattra (an Agni) îS3Br.x , 2 , 5 , 3 îKa1tyS3r. _
 .{tApasa}2{tApasa4} úmf. (úg. {chattrA7di}) îPa1n2. 5-2 , 103) a
 practiser of religious , austerities ({ta4pas}) îS3Br. xiv îMn.vi , 27
 &c.
 .; relating to religious austerity or to an ascetic îR. (G) ii , 52 , 5
 .; úm. an ascetic îMn. îNal. &c.
 .; the moon îGal.
 .; Ardea nivea îL.
 .; = {øse7kSu} îSus3r. i , 45 , 9 , 2 and 6
 .; = {-pattr} îL.
 .; úpatr. of Agni , Gharma , and Manyu îRAnukr.
 .; of a Hotr2i îTa1n2d2yaBr. xxv , 15
 .; ún. = {-ja} îL.
 .; ({I}) , úf. (úg. {gaurA7di}) îGan2ar. 49) a female ascetic îMBh. i ,
 3006 îS3ak. iv , 4/5 îVikr. îDhu1rtas.

.; Curcuma Zedoaria îNpr.
.; Nardostachys Jat2a1-ma1n6si1 îib.
.{tApasaja}3{tApasa4--ja} ún. the leaf of Laurus Cassia îib.
.{tApasataru}3{tApasa4--taru} ún. " tree of ascetics "" , Terminalia
Catappa or Putramji1 va Roxburghii îL.
.{tApasadruma}3{tApasa4--druma} m.id. îL.
.; {-saMnibhA} ,úf. N. of a shrub îL.
.{tApasapattra}3{tApasa4--pattra} ún. Artemisia indica îNpr.
.; ({I}) , úf. úid. îL.
.{tApasapriya}3{tApasa4--priya} ún. " dear to ascetics "" , Buchanania
latifolia îL.
.; ({A}) , úf. a kind of sugar-cane îNpr.
.; a grape îL.
.{tApasavRkSa}3{tApasa4--vRkSa} ún. = {-taru} îSus3r. i , 38 ; iv , 18.
.{tApasAdhyuSita}3{tApasa4--dhyuSita} úmf. inhabited by ascetics.
.{tApasAraNya}3{tApasa4--raNya} ún. a wood of ascetics.
.{tApasekSu}3{tApase4--kSu} ún. a kind of sugar-cane îBhpr. v , 22 , 8.
.{tApasehTa}3{tApase4--hTa} ún. = {øsa-priya} , 6 , 82. _
.{tApasAyani}2{tApasa4--yani} ún. úpatr. fr. {øsa} îPa1n2. 4-1 , 158
îVa1rtt. 4 îPat.
.{tApasya}3{tApasa4--asya} ún. ascetism îMn. i , 114 îMBh. îR.
.{tApAyana}3{tApasa4--yana} ún. úpl. , úv.l. for {øpanIya} , ~ q.v. _
.{tApika}2{tApasa4--pika} ~ {jala-}.
.{tApiccha}3{tApasa4--piccha} ún. the Tamalla plant îMallati1m. v îGi1t. xi ,
11.
.{tApiJcha}3{tApasa4--picha} ún. úid. îKatha1s. civ , 90.
.{tApiJja}3{tApasa4--picha} ún. úid. îL.
.; = {øpyaka} îL. _
.{tApita}2{tApasa4--pita} úmf. heated , inflamed îVarBr2S. liv , 115
.; pained , tormented , distressed îBhP. viii , 5 , 13 îGi1t. îRa1jat.
iii f. îBhat2t2.
.; roused , converted îDivyA7v. xxvii. _
.{tApin}2{tApasa4--pin} úmf. úifc. causing pain
.; exciting îKir. ii , 42
.; oppressed by heat , suffering from disease (moral or physical) îW.
.; glowing îW.
.; ({inI}) , úf. = {øpanI}
.; a mystical N. of the letter {v} îRa1matUp. i , 79. _
.{tApI}2{tApasa4--pI} úf. of {øpa} , ~ q.v.
.{tApIja}3{tApasa4--picha} úmf. found near the Tapti1 river îSus3r. iv , 13 ,
15
.; (m.?) a kind of gem îNpr.
.; (n.?) = {-samudbhava} îib.
.{tApItaTa}3{tApasa4--picha} ún. " bank of the Tapti1 "" , N. of a place
îRomakas.
.; {-deza} ún. úid. , Ratnak.

..{tApImAhAtmya}3{tApI--mAhAtmya} ún. " glory of the Tapti "" , N. of
part of îSkandaP.
..{tAplsamudbhava}3{tApI--samudbhava} (n.?) pyrites or another mineral
substance îNpr.
..{tApyutthasaMjJaka}3{tApy--utthasaMjJaka} ún. úid. îib. _
..{tApya}2{tApya} (fr. û {tap}) regret îDivyA7v. xviii
.; ún. ún. (fr. {øpI}) = {øpI-samudbhava} îCar.vi , 18 and 24 îBhpr. v
, 26 , 160.
..{tApyaka}3{tApyaka} ún. = {øpI-samudbhava} îL. _
..{tAbuva}1{tAbu4va} ún. an antidote against poison (?) îAV. v , 13 , 10.
—
..{tAma}1{tAma} ún. (û {tam}) = {bhISaNa} îL.
.; = {doSa} îL.
.; anxiety , distress îW.
.; ({I}) , úf. = {tamI} , night îL. îSch.
.; ~ also {ømi}.
..{tAmarasa}3{tAma--rasa} ún. a day-lotus îMBh. iii , 11580 îHariv. 5771
îR. iii îRagh. (úifc. úf. {A} , ix , 36) &c.
.; gold îL.
.; copper (cf. {tAmra}) îL.
.; a metre of 4 x 12 syllables
.; ún. Ardea nivea îL.
.; ({I}) , úf. a lotus pond îMBh. iv , 220
.; {øse7kSaNa} úf. a lotus eyed woman îBha1m. ii , 153.
..{tAmalIpta}3{tAma--lipta} ún. úpl. (= {ømralø}) N. of a people and its
country îAV. Paris3. lvi , 4
.; ún. N. of a city of that people îL.
.; ({I}) , úf. úid. îVarBr2S. x , 14 îHParis3. ii , 315 îPan5cad. iii ,
1 and 37.
..{tAmalIptaka}3{tAma--øliptaka} ún. = {øptI} îVarBr2S. xiv , 7 (úv.l.
{øptika}). _
..{tAmam}2{tAmam} úind. = {tamø} îPa1n2. 6-4 , 93. _
..{tAmara}2{tAmara} ún. water îL.
.; ghee îL. _
..{tAmala}2{tAmala} úmf({I})n. made of the bark of the Tamalla plant
îA1p. i , 2 , 37.
..{tAmalaki}3{tAmalaki} úf. Flacourtia cataphracta îSus3r. vi , 39 , 197
and 203 ; 51 , 25. _
..{tAmasa}2{tAmasa} úmf({I})n. (fr. {ta4mas}) dark îL.
.; appertaining to or affected by the quality {tamas} (~ q.v.) ,
ignorant , various îMn. xii îBhag. &c. ({øSI@tanU} , the form assumed
by the deity for the destruction of the world "" [443,1]
.; {øSI@zakti} , " the faculty of {tamas} ""
.; relating to Manu Ta1masa îBhP. viii , 1 , 28
.; ún. a malignant person îL.
.; a snake îL.

.; an owl îL.
.; N. of a demon causing diseases îHariv. 9562
.; of the 4th Manu îMn. i , 62 îHariv. îBhP. v , viii
.; of an attendant of S3iva îL. îSch.
.; of a man îPravar. i , 1 (J)
.; ún. `` darkness "" , - {andha-}
.; ({I}) , úf. night îL.
.; sleep îL.
.; Durgal îL.
.; N. of a river îMBh. vi , 339.
.{tAmasakIlaka}3{tAmasa--kIlaka} úm. úpl. (in astron.) N. of particular Ketus îVarBr2S. iii , 7
.; xi , 22.
.{tAmasaguNa}3{tAmasa--guNa} úm. the quality of tamas (q.v.) îW.
.{tAmasatapaHzIla}3{tAmasa--tapaH-zIla} úm. N. of a Daitya îGal.
.{tAmasalInA}3{tAmasa--lInA} úf. (in Sa1m2khya phil.) one of the forms of dissatisfaction îTattvas.
.{tAmasika}3{tAmasika} úmfn. relating to the quality tamas (q.v.) îVarBr2. ii , 7/8. _
.{tAmAleya}2{tAmAleya} úmfn. fr. {tamAla} úg. {sakhy-Adi}. _
.{tAmi}2{tAmi} orð úf. restraining the breath until exhaustion is produced îKaus3. 88.
.{tAmI}3{tAóml} úf. restraining the breath until exhaustion is produced îKaus3. 88. _
.{tAmisra}2{tAmisra} (fr. {tamø} and {ta4misra} úg. {jyotsnA7di}) úmfn. (with {pakSa}) or úm. the dark half of the month îLa1t2y.ix îGobh. iii f. îMBh. iii , 11813
.; úm. `` nightwalker "" , a Ra1kshasa îRagh. xv , 2
.; (in Sa1m2khya phil.) indignation , anger (one of the 5 forms of A-vidya1) îMBh. xiv , 1019 îSa1m2khyak. îTattvas. îBhP. iii (also ún.) îMa1rkP. iii l
.; N. of a hell îMn. iv , xii îYa1jn5. iii , 222 îBhP.iii , v îMa1rkP.
.; cf. {andha-}. _
.{tAmu}1{tAmu} úm. a praiser îNaigh.iii (úv.l. {stø}). _
.{tAmbala}1{tAmbala} úmf({I})n. made of hemp îGobh. ii , 10 , 10
.; úm. a kind of hemp îib. îSch. _
.{tAmbUla}1{tAmbUla} (= Pra1kr2it ¶{øbo7la} fr. {tAmragula}) úm. = {øbala} îW.
.; ún. betel , (esp.) its pungent and aromatic leaf (chewed with the areca-nut and catechu and sometimes caustic lime and spices as a carminative and antacid tonic) îHariv. 8454 and 8457 îSus3r. îVarBr2S. &c.
.; the areca-nut îL.
.; ({I}) , úf. Piper Betel îRagh. iv , 42 îKa1d. &c.
.{tAmbUlakaraGka}3{tAmbUla--karaGka} úm. a betel-box (Pa1n-da1n) îVcar. ix , 82

.; {-vAha} úm. a servant carrying his master's betel-box îHcar. îVcar. ix
.; {-vAhinI} úf. a female servant carrying her master's betel-box îKa1d.
.{tAmbUlaja}3{tAmbUla--ja} úmfn. `` coming from Piper Betel "" , with {pattra} , betel-leaf. îSus3r. iv , 24 , 19.
.{tAmbUlada}3{tAmbUla--da} úm. = {-karaGka-vAha} îL.
.{tAmbUladaAyaka}3{tAmbUla--dAyaka} úm. úid. îKa1m. xii , 46.
.{tAmbUladaAyinI}3{tAmbUla--dAyinI} úf. = {-karaGka-vAhinI} îKa1d. v , 432.
.{tAmbUladhara}3{tAmbUla--dhara} úm. = {-da} îRa1jat. viii , 1738.
.{tAmbUlapattra}3{tAmbUla--pattra} úm. Dioscorea globosa îL.
.; ún. betel-leaf îSus3r. i , 46.
.{tAmbUlapeTika}3{tAmbUla--peTika} úf. = {-karaGka} îW.
.{tAmbUlabhakSaNa}3{tAmbUla--bhakSaNa} ún. the eating of betel-leaf îW.
.{tAmbUlarAga}3{tAmbUla--rAga} úm. Ervum lens îL.
.{tAmbUlavallika}3{tAmbUla--vallika} úf. the betel-plant îL.
.{tAmbUlavalli}3{tAmbUla--valli} úf. úid. îBhartr2.
.{tAmbUlavAhaka}3{tAmbUla--vAhaka} úm. = {-da} îPan5cat. iii , 67/68.
.{tAmbUlavAhinI}3{tAmbUla--vAhinI} úf. = {-karaGka-vø} îHcar. viii.
.{tAmbUlavITika}3{tAmbUla--vITika} úf. an areca-nut wrapped in a betel-leaf. îKa1d. v.
.{tAmbUIakta}3{tAmbUIA7kta} úmfn. smeared with the juice of chewed betel îSa1h.iii , 60/61.
.{tAmbUIadhikAra}3{tAmbUIA7dhikAra} úm. the office of carrying the betel-box for persons of rank îPan5cat. i , 10 , 2/3. _
.{tAmbUlika}2{tAmbUlika} úm. a seller of betel îR. (G) ii , 90 , 23 îKa1d. iii , 825 îSa1h. iii , 40/41.
.{tAmbUlिकासarpa}3{tAmbUlika--sarpa} úm. a kind of snake îUttamac. 188.
.{tAmbUlin}3{tAmbUlin} úmfn. having betel îW.
.; úm. = {ølika} , DharmaP.
.; = {øla-da} îW. _
.{tAmya}1{tAmya} ún. = {kloman} îL. _
.{tAmra}1{tAmra4} úmf({A})n. (û {tam} îUn2.) of a coppery red colour îVS. xvi (îNaigh. iii , 7) îMBh. &c. ({tAmra@tvac} , the 4th of the 7 membranes with which an embryo is covered îSus3r. iii , 4 , 2)
.; úmf({I})n. made of copper îR. iii , 21 , 17 îSus3r. îMn.vi , 53/54 îBhavP.
.; úm. a kind of leprosy with large red spots , Karmavip.
.; N. of a son of Naraka Bhauma îBhP. x , 59 , 12
.; = {-dvIpa} îMBh. ii , 1172 îRomakas.
.; ún. = {-tA} îL.
.; copper îKaus3. îMn. &c.
.; a coppery receptacle îMBh. ii , 61 , 29
.; = {-dru} îW. (cf. îR. ii , 83 , 17)
.; ({A}) , úf. Rubia Munjista îNpr.

.; a red kind of Abrus ïib.
.; a kind of pepper ïL.
.; N. of a daughter of Daksha (one of the wives of Kas3yapa and mother of various birds) ïMBh. i , 2620 ïHariv. ïR. iii ïBhP. vi , 6 , 25 ff. ïVP.
.; N. of a river ïMBh. iii , 12909 ; vi , 335
.; ({I}), úf. a kind of clepsydra (cf. {ømra-pAtra}) ïL.
.{tAmrakaNTaka}3{tAmra4--kaNTaka} úm. `"' red-thorned "' , a kind of Acacia ïNpr.
.{tAmrakarNI}3{tAmra4--karNI} úf. `"' red-eared "' , N. of the female of the quarter-elephant An5jana or S3esha ïL.
.{tAmrakAra}3{tAmra4--kAra} úm. a copper-smith ïL.
.{tAmrakili}3{tAmra4--kili} úm. a small worm of a red colour ïL.
.{tAmrakuTTa}3{tAmra4--kuTTa} úm. = {-kAra} ïR. (G) ii , 90 , 25
.; ({I}), úf. a female copper-smith ïPara1s3. , Paddh.
.{tAmrakuTTaka}3{tAmra4--kuTTaka} úm. = {øTTa} ïL.
.; = {-kUTa} ïW.
.{tAmrakuNDa}3{tAmra4--kuNDa} ún. a copper bason ïUn2. i , 114/115. =
.{tAmrakUTa}3{tAmra4--kUTa} úm. or ún. N. of a shrub (tobacco ïW.) ïKula7rn2.
.{tAmrakRmi}3{tAmra4--kRmi} úm. cochineal ïL.
.{tAmrakrami}3{tAmra4--krami} úm. úid. ïL.
.{tAmragarbha}3{tAmra4--garbha} ún. sulphate of copper ïL.
.{tAmraguhA}3{tAmra4--guhA} úf. N. of a mythical cave ïKa1ran2d2. xi.
.{tAmracakSus}3{tAmra4--cakSus} úm. `"' red-eyed "' , a kind of pigeon ïNpr.
.{tAmracUDa}3{tAmra4--cUDa} úmfn. red-crested (a cock) ïMBh. iii , ix [443,2]
.; úm. a cock ïSus3r. iv , vi ïVarBr2S. lxxxviii , 44 ïDas3.
.; Blumea lacera ïL.
.; = {ødaka} ïPSarv. ïMantram. xix
.; N. of a Pari-vra1jaka ïPan5cat. ii , 1 , 0/1
.; ({A}), úf. N. of one of the mothers attending on Skanda ïMBh. ix , 2636
.; {-bhairava} úm. a form of Bhairava.
.{tAmracUDaka}3{tAmra4--øcUDaka} úm. a particular position of the hand.
.{tAmraja}3{tAmra4--ja} úmf({A})n. made of copper ïVarYogay. vi , 4
.; {øjA7kSa} úm. `"' copper-eyed "' , N. of a son of Kr2ishn2a by Satya-bha1ma1 ïHariv. 9184.
.{tAmratanu}3{tAmra4--tanu} úmfn. having a ruddy body ïW.
.{tAmratapta}3{tAmra4--tapta} úm. N. of a son of Kr2ishn2a ïBhP. x , 61 , 18.
.{tAmratA}3{tAmra4--tA} úf. a coppery red ïKa1d. vi , 1175.
.{tAmratuNDa}3{tAmra4--tuNDa} úm. `"' copper mouthed "' , a kind of monkey ïNpr.
.{tAmratrapuja}3{tAmra4--trapu-ja} = {ømraA7rdha} ïib.

.{tAmratva}3{tAmra4--tva} ún. `"' copper-colour "' , redness ïR. v , 85 , 2.
.{tAmradugdhA}3{tAmra4--dugdhA}
.{tAmradugdhI}3{tAmra4--duógdhI} úf. N. of a small shrub ïL.
.{tAmradru}3{tAmra4--dru} red sandal-wood ïNpr.
.{tAmradvIpa}3{tAmra4--dvIpa} úm. `"' copper-island "' , Ceylon ïDivyA7v. xxxvi.
.{tAmradvIpaka}3{tAmra4--ødvIpaka} úmfn. ceylonic ïib.
.{tAmradhAtu}3{tAmra4--dhAtu} úm. red chalk ïNpr.
.; ({dhAtu@tAmra} , `"' red metal "' , copper ïR. iii , 21 , 17).
.{tAmradhUmra}3{tAmra4--dhUmra4} úmf({A})n. dark-red ïAV. x , 2 , 11.
.{tAmradhvaja}3{tAmra4--dhvaja} úm. `"' red-bannered "' , N. of a man ïJaimBh.
.{tAmranetra}3{tAmra4--netra} úmfn. red-eyed.
.{tAmrapakSa}3{tAmra4--pakSa} úm. N. of a son of Kr2ishn2a ïVP. v , 32 , 2 (vv. ll. {-varNa} and {pra-pakska})
.; ({A}), úf. N. of a daughter of Kr2ishn2a ïHariv. 9184 (úv.l. {-parNI}).
.{tAmrapaTTa}3{tAmra4--paTTa} úm. a copper plate ïYa1jn5. i , 318 (used for inscribing land-grants &c.) ïDivyA7v. xxxv.
.{tAmrapattra}3{tAmra4--pattrra} ún. a copper plate ïW.
.; úm. `"' red-leaved "' , N. of a pot-herb ïL.
.{tAmrapattraka}3{tAmra4--øpattraka} úm. `"' red-leaved "' , Bauhinia tomentosa ïNpr.
.; Capparis aphylla ïib.
.{tAmraparNa}3{tAmra4--parNa} ún. N. of part of Bha1rata Varsha (= {-dvIpa}) ïGol. iii , 41
.; ({ømra-varNa}) ïVP. ii , 3 , 6
.; ({I}), úf. Rubia Munjista ïNpr.
.; a kind of pond ïL.
.; N. of a river (rising in Malaya
.; celebrated for its pearls
.; cf. ïRTL. p. 324) ïMBh. iii , 8340 ; vi , 252 ïHariv. ïVarBr2S. (once metrically {ørNi} , lxxxi , 2) ïRagh. iv , 50 ïBhP. iv úf. &c.
.; (úg. {varaNA7dI}) N. of a town in Ceylon ïW.
.; {ørNI-taTaka} , N. of a locality ïS3am2kar. lxiii.
.{tAmraparNi}3{tAmra4--parNi} for {ørNI} , ~ q.v.
.{tAmraparNIya}3{tAmra4--parNIya} úm. an inhabitant of Ceylon , esp. a Buddhist.
.{tAmrapallava}3{tAmra4--pallava} úm. `"' red-budded "' , Jonesia As3oka ïL.
.{tAmrapAkin}3{tAmra4--pAkin} úm. Thespesia populneoides ïL.
.{tAmrapAtra}3{tAmra4--pAtra} ún. = {-kuNDa} ïMBh. xiii , 6026 f. ïSus3r. vi , 12 , 38
.; (used as a kind of clepsydra) ïSu1ryas. xiii , 23
.; {-maya} úmfn. formed with copper vessels ïHcat. i , 7 , 133.

.{tAmrapAdI}3{tAmra4--pAdI} úf. ``" red-footed "" , Cissus pedata iL.
 .{tAmrapuSpa}3{tAmra4--puSpa} úmf. decorated with red flowers iHariv.
 12003
 .; úm. Kaempferia rotunda iL.
 .; = {øSpaka} iL.
 .; ({I}) , úf. Bignonia suaveolens iL.
 .; Grislea tomentosa iL.
 .; Ipomcea Turpethum iL.
 .{tAmrapuSpaka}3{tAmra4--øpuSpaka} úm. Bauhinia variegata iNpr.
 .; ({ikA}) , úf. Bignonia suaveolens iib.
 .; Grislea tomentosa iL.
 .; Ipomcea Turpethum iNpr.
 .{tAmraphala}3{tAmra4--phala} úm. ``" red-fruited "" , Alangium
 hexapetalum iL.
 .{tAmraphalaka}3{tAmra4--phalaka} ún. = {-paTTa} iW.
 .{tAmrabIja}3{tAmra4--bIja} úm. ``" red-seeded "" , Dolichos uniflorus
 iL.
 .{tAmramaya}3{tAmra4--maya} úmf({I})n. coppery. iSus3r. iv , 29
 iVarBr2S.lx , 5 iPan5cat. iBhP. iMa1rkP.
 .{tAmramAraNa}3{tAmra4--mARAraNa} ún. the decomposition of copper and its
 application as a remedy iW.
 .{tAmramukha}3{tAmra4--mukha} úmf. copper-faced iW.
 .; fair-complexioned iW.
 .; úm. a European iW.
 .{tAmramUIA}3{tAmra4--mUIA} úf. ``" red-rooted "" , Rubia Munjista iNpr.
 .; Alhagi Maurorum iib.
 .; Mimosa pudica iib.
 .{tAmramRga}3{tAmra4--mRga} úm. the red deer iW.
 .{tAmramRSTAnulepin}3{tAmra4--mRSTA7nulepin} úmf. smeared with coppery
 red unguents iR. ii , 83 , 17.
 .{tAmrarajas}3{tAmra4--rajas} ún. copper filings iCar. vi , 25.
 .{tAmraratha}3{tAmra4--ratha} úmf. having a dark red carriage iTA1r. i
 , 12 , 4.
 .{tAmrarasA}3{tAmra4--rasA} úf. N. of a daughter of Raudra7s3va iVa1yuP.
 ii , 37 , 122.
 .{tAmrarasAyanI}3{tAmra4--rasA7yanI} úf. = {-dugdha} iL.
 .{tAmralipta}3{tAmra4--lipta} úm. úpl. N. of a people (living near the
 western mouth of the Ganges) and its country (vv. ll. {tAma-lø} &c.)
 iMBh. ii , 1874 iRomakas.
 .; a prince of the Ta1mra-liptas iMBh. i , 6993 ; ii , 1098
 .; ({A}) , úf. their capital iKatha1s. xiii , 54
 .; ({I}) , úf. úid. (= {tAma-lø}) iKatha1s.
 .; {øpta-rSi} úm. N. of a prince iSin6ha7s.
 .{tAmraliptaka}3{tAmra4--øliptaka} úm. úpl. the Ta1mra-lipta people
 iMBh. vi f. iHariv. 12838
 .; ({ikA}) , úf. = {øptI} iKatha1s. xviii.

.{tAmravarNa}3{tAmra4--varNa} úmf. copper-coloured , darkred iTA1r.i ,
 12 , 4 iMBh. i
 .; = {ørNaka} iL.
 .; = {-parNa} , ~q.v.
 .; ~ {-pakSa}
 .; ({A}) , úf. the China rose iL.
 .; ({I}) , úf. the blossom of sesamum iW.
 .{tAmravarNaka}3{tAmra4--øvarNaka} úm. a kind of grass iL.
 .{tAmravalli}3{tAmra4--valli} úf. Rubia Munjista iBhpr. vii , 83 , 92/93
 .; = {sUkSma-vø} iL.
 .{tAmravRkSa}3{tAmra4--vRkSa} m.= {-bIja} iL.
 .; = {-dru} iL.
 .{tAmravRnta}3{tAmra4--vRnta} úm. = {-bIja} iL.
 .; ({A}) , úf. another kind of Dolichos iL.
 .{tAmrazATIya}3{tAmra4--zATIya} úm. úpl. ``" red-clothed "" , N. of a
 iBuddh. school.
 .{tAmrazAsana}3{tAmra4--zAsana} ún. an edict (or grant &c.) inscribed on
 copper iDas3. ii , 48.
 .{tAmrazikhin}3{tAmra4--zikhin} úm. ``" red-crested "" , a cock iL.
 .{tAmrasAgara}3{tAmra4--sAgara} úm. N. of an ocean iRomakas.
 .{tAmrasAra}3{tAmra4--sAra} ún. = {-dru} iL.
 .{tAmrasAraka}3{tAmra4--øSAraka} ún. úid. iL.
 .; úm. a redblossoming Khadira iL.
 .{tAmrasena}3{tAmra4--sena} úm. N. of a king iSin6ha7s.
 .{tAmrAkSa}3{tAmra4--kSa} úmf({I})n. = {ømra-netra} iMBh. viii iNal.
 xxvi , 17 (úifc.) iR. iBhP.
 .; a crow iMBh. viii , 1908 [443,3]
 .; the Indian cuckoo iL.
 .; N. of a serpent iDivyA7v. viii.
 .{tAmrAkhyA}3{tAmra4--khyA} úmf. called red (a kind of pearl) iVarBr2S.
 lxxxii , 3.
 .{tAmrATavI}3{tAmra4--TavI} úf. ``" copperwood "" , N. of a mountain
 iDivyA7v. viii.
 .{tAmrAbha}3{tAmra4--bha} ún. = {ømra-dru} iL.
 .{tAmrAyasa}3{tAmra4--yasa} ún. ``" copper-iron "" , a kind of weight ,
 S3ulbParis3. vii , 27.
 .{tAmrAruNa}3{tAmra4--ruNa} úm. a coppery red dawn iBuddh. iL.
 .; ún. N. of a Ti1rtha iMBh. iii , 8132
 .; ({A}) , úf. N. of a river , xiii , 7647.
 .{tAmrArdha}3{tAmra4--rdha} ún. ``" half-copper , bellmetal iL.
 .{tAmrAvatI}3{tAmra4--vatI} úf. ``" containing copper "" , N. of a river ,
 iii , 14231.
 .{tAmrAzman}3{tAmra4--zman} úm. a red stone , ruby iW.
 .{tAmrAzva}3{tAmra4--zva} úmf. having red horses iTA1r. i , 12 , 4.
 .{tAmropajIvin}3{tAmra4--pajIvin} úm. = {ømra-kAra} iR. (G) ii , 90 , 27.
 .{tAmroSTha}3{tAmra4--STha} ({oSø}) , úm. údu. red lips iKum. i , 45

;Ma1rkP. xxiii , 41
 .; úmfn. having red lips iMBh. i , 6073 ({su-})
 .; úm. N. of a Yaksha , iii , 298. _
 .{tAmraka}2{tAmraka} úm. N. of a Gandharva iGal.
 .; ún. copper iYaljn5. i , 296 iVarBr2S. civ , 15
 .; ({ikA}) , úf. (= {ømrI}) a kind of clepsydra iL.
 .; Abrus precatorius iL.
 .{tAmrAku}3{tAmrAku} úm. N. of an Upa-dvi1pa (cf. {ømra-dvIpa}) iL. _
 .{tAmrAyaNa}2{tAmrAyaNa} úm. úpatr. fr. {ømra} , N. of a pupil of
 Ya1jn5avalkya iVa1yuP. i , 61 , 25
 .; úpl. N. of a family iPravar.i , 3.
 .{tAmrika}3{tAmrika} úmfn. coppery iMn.viii , 136 iYaljn5. i , 364
 .; = {ømra-kAra} iL.
 .; ({A}) , - {ømraka}. _
 .{tAmriman}2{tAmriman} úm. = {øra-tA} úg. {dRDhA7di}. _
 .{tAmrIkR}2{tAmrI-ûkR} to dye dark-red iMBh. vii , 8458. _
 .{tAmrya}2{tAmrya} ún. = {øra-tA} úg. {dRDhA7di}. _
 .{tAy}1{tAy} (derived fr. {øyate} úPass. û {tan} , -q.v.) , úcl. 1.
 {øyate} (úao. {atAyI} , or {øyiSTa} iPa1n2. 3-1 , 61) , ÷to spread ,
 proceed in a continuous stream or line iDhal1tup. xiv , 18
 .; (= û {traI}) ÷to protect iib.
 .; cf. {vi-} , {saM-}.
 .{tAya}3{tAya} úm. úg. {vRSA7di} (not in iKa1s3.) _
 .{tAyana}2{tAyana} ún. proceeding well , successful progress iPa1n2. 1-3
 , 38.
 .{tAyAdara}3{tAyAdara4} úmfn. ? iAV. vi , 72 , 2. _
 .{tAyin}2{tAyin} úm. (for {trAyø}) a protector (said of Maha1vi1ra
 iJain.
 .; of Buddha iBuddh.) _
 .{tAyika}1{tAyika} úm. úpl. = {tAjika} iL. _
 .{tAyu}1{tAyu4} úm. = {stø} , a thief iRV. i , iv-vii. _
 .{tAra}1{tAra4} úmfn. (û {tRR}) carrying across , a saviour , protector
 (Rudra) iVS. xvi , 40 iS3iraUp.
 .; (Vishn2u) iMBh. xiii , 6986
 .; high (a note) , loud , shrill , (úm. ún.) a high tone , loud or
 shrill note iTa1n2d2yaBr. vii , 1 , 7 (compar. {-tara} and superl.
 {-tama}) iTPra1t.
 .; S3iksha1 iMBh. vii iMr2icch. &c.
 .; úmfn. (ft. {stR4}?) shining , radiant iMegh. iAmar. iKatha1s. lxxiii
 iSa1h.
 .; clean , clear iL.
 .; good , excellent , well flavoured iL. iSch.
 .; úm. `` crossing '' , - {dus-} , {su-}
 .; `` saving '' , a mystical monosyllable (as {om}) iRa1matUp.
 iS3ikhUp. iSarvad. iTantr.
 .; Andropogon bicolor iL.

.; N. of Man2i-ra1ma (author of a iComm. on iBha1m.)
 .; of a Daitya (slain by Vishn2u) iHariv.
 .; of one of Ra1ma's monkey generals (son of Br2ihas-pati , husband of
 Ta1ra1) iMBh. iii , 16372 iR. i , iv , vi
 .; úpl. a class of gods in the 12th Manv-antara iVP. iii , 2 , 33
 .; úm. [n. and ({A}) , úf. iL.] the clearness or transparency of a
 pearl , clear pearl iSus3r. v , 3 , 19 iGi1t. xi , 25
 .; (úm. ún. iL.) = {øra7bhra} iL.
 .; úm. ún. a star iL.
 .; the pupil of the eye iL.
 .; ún. descent to a river , bank (cf. {tIra} , {tIrtha4}) iAV. iv , 37
 , 3 iPa1n2. 6-3 , 109 iVa1rtt. 1
 .; silver iBhP. iv , 6 , 27 iBhpr. v , 26 , 43
 .; ({A}) , úf. (úg. {bhidA7di}) a fixed star , asterism (cf. {stR4})
 iYaljn5. iii , 172 iMBh. &c. (úifc. úf. {A} iMr2icch. iii , 10)
 .; the pupil of the eye (chiefly úifc.) iVarBr2S. lviii , 11 &c.
 .; a kind of meteor , vli , 86 and 94
 .; (in Sa1m2khya phil.) one of the 8 Siddhis iTattvas.
 .; (in music) N. of a Ra1ga of six notes
 .; a kind of perfume iL.
 .; a form of Da1ksha1yan2i (worshipped on the mountain Kishkindha
 iMatsyaP. xiii , 46
 .; protectress of the Gr2itsa-madas iBrahmaP. ii , 18 , 8
 .; cf iRTL. p. 187)
 .; N. of a iBuddh. goddess , Va1sav , 433
 .; of Br2ihaspati's wife (carried off by Soma) iMBh. v , 3972 iHariv.
 1340 ff. iBhP. &c.
 .; of the wife of Buddha Amoghasiddha iBuddh.
 .; of a S3akti iJain.
 .; of a Yogini iHcat. ii , 1 , 710
 .; of a female monkey (daughter of Sushen2a , wife of Ba1lin and mother
 of An3gada) iMBh. iii , 16110 ff. iR. i , iv , vi.
 .{tArakSiti}3{tAra4--kSiti} úf. N. of a country iVarBr2S. xiv , 21.
 .{tAraja}3{tAra4--ja} úmfn. made of silver iHcat. i , 5
 .; ún. = {-mAkSika} iNpr.
 .{tArataNDula}3{tAra4--taNDula} úm. `` silvergrain '' , a kind of
 Sorghum iL.
 .{tAratama}3{tAra4--tama} úmfn. very loud iTa1n2d2yaBr. iVPra1t. i.
 .{tAratAra}3{tAra4--tAra} ún. (in Sa1m2khya phil.) N. of one of the 8
 Siddhis iSa1m2khyak. 51/52.
 .{tAradIrgha}3{tAra4--dIrgha} úmfn. loud and lasting long (a tone)
 iKatha1s. ci , 57.
 .{tAranAtha}3{tAra4--nAtha} úm. N. of a Tibetan (living in the beginning
 of the 17th century
 .; author of a history of Buddhism).
 .{tAranAda}3{tAra4--nAda} úm. a loud or shrill sound.

.{tArapaTTaka}3{tAra4--paTTaka} úm. a kind of sword îGal.
 .{tArapatana}3{tAra4--patana} ún. the falling of a meteor îW.
 .{tArapaAla}3{tAra4--pAla} úm. N. of a lexicographer.
 .{tArapuSpa}3{tAra4--puSpa} úm. jasmine îL. [444,1]
 .{tAramAkSika}3{tAra4--mAkSika} ún. a kind of mineral substance îBhpr. i úf.
 .{tAramUla}3{tAra4--mUla} ún. N. of a locality îRa1jat. vii úf.
 .{tAravimalA}3{tAra4--vimalA} úf. `` silver-clean '' , a kind of mineral substance îL.
 .{tArazuddhikara}3{tAra4--zuddhi-kara} [L.] ,
 .{tArakRt}3{tAra4--kRt} [îGal.] , ún. `` silver-refiner '' , lead.
 .{tArasAra}3{tAra4--sAra} úm. `` essence of (saving úi.e.) mystical syllables '' , N. of an îUp.
 .{tArasthAna}3{tAra4--sthAna} ún. the place in the gamut for the treble notes îW.
 .{tArasvara}3{tAra4--svara} úmfn. sounding loud îPan5cat. i îKatha1s. vi , 58.
 .{tArahemAbha}3{tAra4--hemA7bha} ún. `` shining like silver and gold '' , N. of a metal îGal.
 .{tArAbha}3{tArA7bha} úm. `` resembling silver '' , quicksilver îNpr.
 .{tArAbhra}3{tArA7bhra} úm. camphor îL.
 .{tArAri}3{tArA7ri} úm. `` silver-enemy '' , a pyritic ore of iron îL. 1.
 .{tArAvalI}3{tArA7valI} úf. `` row of tones '' , N. of a composition. _
 .{tAraka}2{tAraka} úmf({ikA} [îPa1n2. 7-3 , 45 îVa1rtt. 6] îR. ii)n. causing or enabling to pass or go over , carrying over , rescuing , liberating , saving îMBh. xii (S3iva) îJa1ba1Up. îS3ivaP. &c. (a particular prayer , {brahman})
 .; belonging to the stars îVS. xxiv , 10 ({øka4})
 .; úm. a helmsman îL.
 .; N. of a Daitya (conquered by Indra with the assistance of Skanda) îMBh. vi ff. (úpl. the children of that Daitya , viii , 1553) , xiii îHariv. îKum. &c.
 .; of an enemy of Vishn2u îL.
 .; of a friend of Si1manta îBrahmo7ttKh. xxx
 .; úm. ún. a float , raft îL.
 .; ún. a star îMBh. v , 5390 îG11t.vii , 24
 .; the pupil of the eye îL.
 .; the eye îL.
 .; a metre of 4 X 13 syllables
 .; ({tA4rakA}) , úf. (îPa1n2. 7-3 , 45 îVa1rtt. 6) a star îAV. îTBr. i , 5 , 2 , 5 îYa1jn5. i îMBh. &c. (úifc. úf. {A})
 .; a meteor , falling star îAV. v , 17 , 4
 .; the pupil of the eye îMBh. i , 2932 îR. iii îMr2icch. &c.
 .; the eye îL.
 .; coloquintida îL.

.; = {laghu-vRndAvana} îNpr.
 .; (= {ørA}) N. of Br2ihas-pati's wife îVP. iv , 6 , 9
 .; ({ikA}) , úf. the juice of palms îKula7rn2.
 .{tArakajaya}3{tAraka--jaya} úm. `` conquest of Ta1raka '' , N. of îPadmaP. i , 41.
 .{tArakajit}3{tAraka--jit} úm. `` Ta1rakaconqueror '' , Skanda îL.
 .{tArakatIrtha}3{tAraka--tIrtha} ún. N. of a Ti1rtha îKa1s3i1Kh. xxxiii úf.
 .{tArakatva}3{tAraka--tva4} ún. the condition of a star îTBr. i , 5 , 2 , 5
 .; the being saving îRa1matUp. ii , 2 , 6.
 .{tArakadvAdazI}3{tAraka--dvAdazI} úf. a particular 12th day îBhavP. ii.
 .{tArakamantra}3{tAraka--mantra} úm. `` saving text '' , N. of a Mantra îRTL. p. 297.
 .{tArakaripu}3{tAraka--ripu} úm. = {-jit} îMcar. ii , 35.
 .{tArakavadha}3{tAraka--vadha} úm. `` Ta1raka-slaughter '' , N. of îS3ivaP. ii , 18.
 .{tArakavairin}3{tAraka--vairin} úm. = {-jit} îGal.
 .{tArakasUdana}3{tAraka--sUdana} úm. úid. îPrasannar. iv , 16.
 .{tArakAntaka}3{tArakA7ntaka} úm. úid. îKatha1s.i.
 .{tArakAri}3{tArakA7ri} m.id. îL.
 .{tArakopaniSad}3{tArako7paniSad} úf. `` saving îUp. '' , N. of an îUp. _
 .{tArakA}2{tArakA} úf. of {øka} , ^ q.v.
 .{tArakAkSa}3{tAraka--økSa} ({øka7kø}) , úmfn. `` star-eyed '' îMBh. ix , 2586
 .; úm. N. of a Daitya (son of Ta1raka) îMBh. vii f. îMatsyaP. cxxviii
 .; cxxvii
 .; ^ {ørA7kSa}.
 .{tArakAdi}3{tAraka--ødi} ({øka7dø}) , a Gan2a of îPa1n2. 5-2 , 36 îGan2ar. 388-391).
 .{tArakAmaya}3{tAraka--maya} úmfn. on account of (Br2ihas-pati's wife) Ta1raka1 (or Ta1ra1
 .; said of the war waged by gods and demons for her rescue) îMBh. i f.
 .; vi f. îHariv. îR. vf. îBhP. ix , 14 , 7
 .; úm. `` full of stars '' , S3iva îMBh. xii , 10424.
 .{tArakAmAna}3{tAraka--mAna} ún. sidereal measure , sidereal time îVarBr2S. iic , 2.
 .{tArakArAja}3{tAraka--rAja} úm. `` star-king '' , the moon îKa1d. v , 106 îHcar. v , 381
 .; viii.
 .{tArakezvara}3{tArake7zvara} úm. úid. , iv. _
 .{tArakAyana}2{tArakAyana} úm. úpl. the descendants of Ta1raka îHariv. 1466
 .; N. of a family îPravar. iv , 1. _
 .{tArakiNI}2{tArakiNI} úf. `` starry '' , night îL. _

.{tArakita}2{tArakita} úmfn. (îPa1n2. 5-2 , 36) star-spangled (úí.e. filled) with (in úcomp.) îDas3. îKa1d. îNaish. iv , 49. _
 .{tAraNa}2{tAraNa} úmf({I})n. causing or enabling to cross , helping over a difficulty , liberating , saving îMBh. xiii , 1232 (Siva) and 6986 (Vishn2n) îHariv.7022 and 7941 îKatha1s. lxxvii , 1
 .; úm. a float , raft îL.
 .; ún. crossing , safe passage
 .; conquering (difficulties) îMBh. iv , xiv îR. &c.
 .; carrying across , liberating , saving îMBh. i , iii , ix
 .; N. of a Sa1man
 .; the 3rd year of the 4th Jupiter cycle îVarBr2S. viii , 3 îSu1ryas.
 îJyot.
 .; úpl. N. of a family îPravar. ii , 3 , 6.
 .{tAraNi}3{tAraóNi} úf. = {tarø} , a boat îL. _
 .{tAraNeya}2{tAraNeya} úm. úpatr. of Ya1ja and Upa-ya1ja (" born of a virgin "" îSch.) îMBh. i , 6363.
 .{tArayantI}3{tArayantI} úf. (p. Caus. û {tRR}) one of the 8 Siddhis (in Sa1m2khya phil.) îTattvas.
 .{tArayitR}3{tAraóyitR} úmfn. a promoter îNir. x , 28. _
 .{tArA}2{tArA} úf. of {øra} , ~ q.v.
 .{tArAkavaca}3{tArA--kavaca} ún. N. of a ch. of îTantras. iii.
 .{tArAkAruNya}3{tArA--kAruNya} ún. `` the compassion of Ta1ra1 "" , N. of îR. iv , 20.
 .{tArAkSa}3{tArA--økSa} ({øra7kø}) , úm. `` star-eyed "" , N. of a Daitya (= {øraKa7kSa}) îMBh. viii , 1395
 .; of a king of the Nishadhas (uncle of Dhu1mra7ksha) , SambhMa1h. ii
 .; of a mountain (also {øraKa7kSa}) îDivyA7v. viii.
 .{tArAgaNa}3{tArA--gaNa} úm. a multitude of stars îHariv. 2661
 .; a caparison (of a horse or elephant) ornamented with stars îHcat. i , 8 , 215 and 9 , 2.
 .{tArAguru}3{tArA--guru} úm. úpl. N. of particular authors of Mantras (with S3a1ktas) îS3aktir. v.
 .{tArAgraha}3{tArA--graha} in. `` star-planet "" , one of the 5 lesser planets exclusive of the sun and moon îVarBr2S. lxxix , 1.
 .{tArAcakra}3{tArA--cakra} ún. N. of a mystical circle îRudray. ii , 3 , 3.
 .{tArAcandra}3{tArA--candra} úm. N. of a commentator
 .; of a king îInscr.
 .{tArAcchAya}3{tArA--cchAya} úmfn. reflecting the stars îW.
 .{tArAtIrtha}3{tArA--tIrtha} ún. N. of a Ti1rtha îW.
 .{tArAdharma}3{tArA--dharma} úm. N. of a prince of {-pura} îKatha1s.
 .{tArAdhipa}3{tArA--ødhipa} ({øra7dhø}) , úm. = {øraKa-rAja} îMBh. i , iii , xiii îR. îKum. îBhartr2. [444,2]
 .{tArAdhipati}3{tArA--ødhipati} ({øra7dhø}) , úm. úid. îW.
 .{tArAdhIza}3{tArA--ødhlIza} ({øra7dhø}) , ~ {øra7pIDa}.
 .{tArApajjhaTika}3{tArA--pajjhaTika} úf. N. of a hymn by S3am2kara

îTantras. iii.
 .{tArApati}3{tArA--pati} úm. = {øra7dhipa} îMBh. îHariv. 10052 îR. îRagh. îAmr2itUp.
 .; `` husband of Ta1ra1 "" , Br2ihas-pati
 .; S3iva
 .; the monkey Ba1lin îMBh. iii , 16130
 .; N. of a prince îKshiti7s3. ii , 18.
 .{tArApatha}3{tArA--patha} úm. `` star-path "" , the sky îBa1lar. viii , 82.
 .{tArApaharaNa}3{tArA--øpaharaNa} ({øra7pø}) , ún. N. of îBrahmaP. iv , 81.
 .{tArApIDa}3{tArA--øpIDa} ({øra7pø}) , úm. `` star-crowned "" , the moon îL.
 .; N. of several princes îKa1d. îLin3gaP. (i , 66 , 4i) &c.
 [{øra7dhe7za} , Ku1rmaP. i , 21 , 59] îRa1jat. iv.
 .{tArApura}3{tArA--pura} ún. N. of a town îKatha1s. lvi , 41.
 .{tArApramANA}3{tArA--pramANA} ún. = {øraKa-mAna} îVarBr2S. iic , 2.
 .{tArAbhUSA}3{tArA--bhUSA} úf. `` star-decorated "" , night îL.
 .{tArAmaNDala}3{tArA--maNDala} ún. `` star-circle "" , the zodiac îW.
 .; `` eye-circle "" , the pupil of the eye îW.
 .; úm. a particular kind of S3iva-temple îL.
 .{tArAmantra}3{tArA--mantra} úm. N. of îR. iv , 12
 .; of îMantram. iv.
 .{tArAmaya}3{tArA--maya} úmf({I})n. consisting of or representing stars , S3a1ntis3. iv , 14 îSa1h. x , 58/59.
 .{tArAmRga}3{tArA--mRga} úm. `` star-antelope "" , the Nakshatra Mr2iga-s3i1rsha îMBh. iii , 16020 îR. iii.
 .{tArAramaNa}3{tArA--ramaNa} úm. = {tArA7dhipa} îKa1d. viii 3.
 .{tArArUpa}3{tArA--rUpa} úmfn. star-shaped îW.
 .{tArAvatI}3{tArA--vatI} úf. a form of Durga1 îS3aktir. v
 .; N. of a daughter of Kakutstha (wife of king Candra-s3ekhara) îKa1IP.
 .; of the wife of Dharmadhvaja îVet. -2.
 .{tArAvallI}3{tArA--øvallI} ({øra7vø}) , úf. a multitude of stars îKatha1s. lxxiii , 340
 .; N. of a figure (in rhetoric) , Prata1par.
 .; of a daughter of the Yaksha prince Man2ibhadra îDas3. ix , 43
 .; of other mythical women îKatha1s. lxxix , lxxxv
 .; cxxiii , 82.
 .{tArAvarSa}3{tArA--varSa} ún. `` star-rain "" , falling stars îShad2vBr. vi , 9.
 .{tArAvaloka}3{tArA--øvaloka} ({øra7vø}) , úm. N. of a prince îKatha1s. cxiii.
 .{tArAvAkya}3{tArA--vAkya} ún. `` speech of Ta1ra1 "" , N. of îR. iv , 13.
 .{tArAvilApa}3{tArA--vilApa} úm. `` lamentation of Ta1ra1 "" , N. of îR. iv , 17f.

.{tArAvilAsa}3{tArA--vilAsa} úm. N. of úúwk.
 .{tArendra}3{tAre7ndra} úm. `` star-prince "", N. of an author. _
 .{tArAyaNa}2{tArAyaNa} úm. Ficus religiosa îLalit.xxiv , 165 and 226 ;
 xxv , 1 and 71
 .; úpl. N. of a family îPravar. vi , 2 (úv.l. {tarø}).
 .{tArika}3{tArika} úm. a ferry-man îVishn2.v , 131
 .; (n.?) freight îMn. viii , 407
 .; ({A}) , úf. - {øraka}. _
 .{tAriNI}2{tAriNI} in úcomp.
 .{tAriNIkalpa}3{tAriNI--kalpa} úm. N. of a text îTantras. ii.
 .{tAriNItantra}3{tAriNI--tantra} ún. N. of a Tantra îS3aktir. ii
 .; iv. _
 .{tArita}2{tArita} úmf. conveyed across îMBh. v , 3921. _
 .{tAritR}2{tAritR} úmf. (úfut. p. Caus. û {tRR}) being about to save
 îHcat. i , 7 , 779. _
 .{tArin}2{tArin} úmf. enabling to cross over , saving (said of Durga1)
 îMBh. vi , 797
 .; ({iNI}) , úf. a form of Durga1 îTantras. ii
 .; (= {ørA}) N. of a îBuddh. goddess îL. _
 .{tAreyA}2{tAreyA} úm. `` son of Talra1 "" , the monkey An3gada îR. v ,
 1 , 9 and 2 , 4 ; vi , 6 , 21 ; 26 , 75 and 87. _
 .{tAryA}2{tAryA} úmf. = {taraNIya} îMBh. xii îR. iii , 30 , 40
 .; ÷to be conquered or defeated îBhP. i , 15 , 14 ({a-} úneg.)
 .; ún. úimpers. it is to be crossed îPa1n2. 4-4 , 91
 .; ún. freight îMn. viii , 405. _
 .{tAraTI}1{tAraTI} úf. = {tarø} îL. _
 .{tAratamya}1{tAratamya} ún. (fr. 1. {tara} and 2. {tama}) gradation ,
 proportion , difference îMr2icch. x , 5/6 îSa1h. i , 2/3 , 31 îUdbh.
 îKulad.
 .; ({ena}) , úinstr. úind. in different degrees îBhP. v , vii
 .; cf. {tara-tama-tas}. _
 .{tAradI}1{tAradI} úv.l. for {øraTI}. _
 .{tArala}1{tArala} úmf. = {tarø} , unsteady , libidinous îL.
 .{tAralya}3{tAralya} ún. unsteadiness îKa1d. vi , 470. _
 .{tArava}1{tArava} úmf({I})n. belonging to a tree ({taru}) îBa1lar. vi
 , 40. _
 .{tArAj}1{tA-rAj} úf. a kind of Vi-ra1j îRPrat. xvii , 4f îSch. _
 .{tArika}1{tArika} {ørita} , &c. - above. _
 .{tArukSAyaNI}1{tArukSAyaNI} úm. úpatr. fr. {ta4rukSa} îPravar. iv , 8
 (îKa1ty.
 .; {ørkSyAyø} , VRJ.) _
 .{tArukSyA}2{tArukSyA} úm. (úg. 2. {lohita7di}) úid. îAitA1r. iii , 1 ,
 6 , 1.
 .{tArukSyAyaNI}3{tAruókSyAyaNI} úf. of {økSyA} úg. 2. {lohita7di}. _
 .{tAruNa}1{tAruNa} úmf. fr. {tarø} úg. {utsA7di}. _
 .{tAruNya}2{tAruNya} ún. youth , youthfulness îMBh. xii &c. _

.{tArka}1{tArka} úm. úpl. N. of a family îPravar. i. _
 .{tArkava}1{tArkava} úmf. fr. {tarku} îPa1n2. 4 îKa1s3. _
 .{tArkika}1{tArkika} úmf. (fr. {tarka}) related or belonging to logic
 îW.
 .; úm. a dialectician , logician , philosopher îGa1tha1sam2gr.
 îVeda7ntas. &c.
 .{tArkikakArika}3{tArkika--kArika} úf. N. of úúwk.
 .{tArkikacUDamaNI}3{tArkika--cUDamaNI} úm. `` crest-jewel of
 philosophers "" , a honorific N. given to Raghu-na1tha and others.
 .{tArkikatva}3{tArkika--tva} ún. scepticism , philosophy îPrasannar. i ,
 17/18.
 .{tArkikarakSA}3{tArkika--rakSA} `` philosopher's guard "" , N. of a
 work îSarvad. v , 130.
 .{tArkikaziromaNI}3{tArkika--ziromaNI} úm. = {-cUDAmø}. _
 .{tArkSa}1{tArkSa} úm. (for {økSyA}?) a kind of bird îSus3r. iii , 4 ,
 74 [444,3]
 .; for {økSyA} (N. of a Garud2a , of Kas3yapa , and of a tree)
 .; ({I}) , úf. a kind of creeper îL.
 .{tArkSaja}3{tArkSa--ja}
 .{tArkSaputra}3{tArkSa--putra}
 .{tArkSasuta}3{tArkSa--suta} - {økSyA-}.
 .{tArkSaka}3{tArkSaka} (úifc.) the fruit of {økSyA-prasava} îCar. i ,
 27 , 128. _
 .{tArkSaka}2{tArkSaka} úm. úpatr. fr. {tRkSø} úg. {zivA7di}. _
 .{tArkSyA}2{tA4rkSyA} úm. N. of a mythical being (originally described
 as a horse with the epithet {a4riStA-nemi} [îRV. i , 89 , 6 ; x , 178 ,
 1 îNaigh. i , 14 îKaus3. 73] , later on taken to be a bird [îRV. v , 51
 , interpol. îA1s3vS3r. x , 7] and identified with Garud2a [îMBh. îHariv.
 &c.] or called his elder brother [îL.] or father [îBhP. vi , 6 , 2 and
 21
 .; - also {-putra}]
 .; mentioned with Arisht2a-nemi , V8. xv , 18
 .; with Arisht2a-nemi , Garud2a , Arun2a and A1run2i as offspring of
 Kas3yapa by Vinata1 îMBh. i , 2548 and 4830 îHariv. 12468 and 14175
 .; called a Yaksha îVP. ii , 10 , 13
 .; a Muni with the N. Arisht2a-nemi îMBh. iii , 12660 and 12665 ; xii ,
 10615
 .; úpl. a class of demi-gods grouped with the Gandharvas , Yakshas , and
 Ca1ran2as îR. i , 16 , 9)
 .; N. of the hymn îRV. x , 178 (ascribed to Ta1rkshya Arisht2anemi)
 îA1s3vS3r. ix îSa1n3khS3r. xi f. îLa1t2y. i
 .; a horse îNaigh. i , 14
 .; a cart îL.
 .; a bird îMBh. vi , 71 îSus3r. iv , 28 , 5
 .; a snake îL.
 .; = {-prasava} , vi , 51 , 19 ({økSa} úed.)

.; a sort of antidote , v , 5 , 66
.; gold îL.
.; = {netrA7Jca@keza} îNpr.
.; S3iva
.; N. of a man îPravar. ii , 3 , 6 (A1p. and A1s3v.)
.; úpl. N. of a people îMBh. ii , 1871
.; ún. = {-ja} îSus3r. iv , 9 , 45.
.{tArkSyaja}3{tA4rkSya--ja} ún. a sort of collyrium , vi , 12 , 16
({øKsa-ja}) îBhpr. v , 1 , 204.
.{tArkSyadhvaja}3{tA4rkSya--dhvaja} úm. `` Garud2a-symboled "" , Vishn2u îL.
.{tArkSyanaAyaka}3{tA4rkSya--nAyaka} úm. `` bird-leader "" , Garud2a îL.
.{tArkSyanaAzaka}3{tA4rkSya--nAzaka} úm. `` bird-destroyer "" , a kind of falcon îNpr.
.{tArkSyaputra}3{tA4rkSya--putra} úm. = {-suta} îSuparn2. xxx , 4 îBhP. iii , 2 , 24
.; N. of Suparn2a (author of certain hymns) îRAnukr.
.{tArkSyaprasava}3{tA4rkSya--prasava} úm. Vatica robusta îL.
.{tArkSyaratna}3{tA4rkSya--ratna} ún. a kind of dark jewel îKatha1s.
.; {-maya} úmf. consisting of that jewel , cxxiii , 131.
.{tArkSyalakSaNa}3{tA4rkSya--lakSaNa} úm. `` Garud2a-marked "" , Kr2ishn2a (= Vishn2u) îMBh. xii , 43 , 8.
.{tArkSyazaila}3{tA4rkSya--zaila} ún. = {-ja} îSus3r. iv , 9.
.{tArkSyasAman}3{tA4rkSya--sAman} ún. N. of a Sa1man îLa1t2y. i , 6 , 19.
.{tArkSyasuta}3{tA4rkSya--suta} úm. `` son of Kas3yapa "" , Garud2a îBhP. _
.{tArkSyAyaNa}2{tArkSyAyaNa} úm. = {øNi} úpl. N. of a family îPravar. i , 6
.; ({I}) , úf. of {øKsya} úg. 2. {lohitA7di}.
.{tArkSyAyaNabhakta}3{tArkSyAyaNa--bhakta} úmf. inhabited by the Ta1rkshya1yan2as , úg. {aiSukAry-Adi}.
.{tArkSyAyaNi}3{tArkSyAyaNi} úpatr. , - {ørukSAyø}. _
.{tArcha}1{tArcha} N. of an amulet îKaus3. 48. _
.{tArNa}1{tArNa} úmf. made of grass ({tR4Na}) îMBh. i , v îSus3r. i , 26 , 8
.; levied from grass (a tax) , úg. {zuNDika7di}
.; úm. and ({I}) , úf. úpatr. fr. {tRNa} úg. {zivA7di}. _
.{tArNaka}2{tArNaka} úmf. fr. {tRNakIya} úg. {bilvakA7di}. _
.{tArNakarNa}2{tArNakarNa} úm. úpatr. fr. {tRNa-kø} úg. {zivA7di}. _
.{tArNakarNIputra}2{tArNakarNI-putra} úm. the son of a female descendant of Tr2in2a-karn2a îPa1n2. 6-1 , 13 îVa1rtt. 3 îPat. _
.{tArNabindavIya}2{tArNabindavIya} úmf. fr. {tRNa-bindu} , iv , 2 , 28 îVa1rtt. 1 îPat.
.{tArNAyana}3{tAróNAyana} úm. úpatr. fr. {tRNa} úg. 1. {naDA7di}.
.{tArNi}3{tArNi} úpl. úid. îPravar. vi , 3 (úv.l. {øNeya}). _

.{tArtIya}1{tArtIya} úmf. belonging to the 3rd ({tRtø}) îA1s3vS3r. x , 2 îBhP. iii , 6 , 29
.; the 3rd , viii , 19 , 34
.; ún. a 3rd part îKa1tyS3r. iv , 7 , Paddh. _
.{tArtIyaka}2{tArtIyaka} úmf. belonging to the 3rd , mentioned in the 3rd {kANDa} îSiddh.pum2l. 17 îSch. (úv.l. {jAtIyø}). _
.{tArtIyasavana}2{tArtIyasavana} úmf. belonging to the 3rd Savana , S3iksha1.
.{tArtIyasavanika}3{tArtIyasavanika} úmf({I})n. úid. îA1pS3r. xiv , 19 îS3a1n3khS3r. v , 3 , 7.
.{tArtIyAhnika}3{tArtIyA7hnika} úmf. belonging to the 3rd day ({ahan}) , xv , 8 , 3. _
.{tArtIyIka}2{tArtIyIka} úmf. (îPa1n2. 4-2 , 7 îPat.) the 3rd îMa1lati1m. i , 2.
.{tArtIyIkata}3{tArtIyIka--tA} úf. the being the 3rd îNaish.iii , 136. _
.{tArpya}1{tArpya4} ún. a garment made of a particular vegetable substance ({tRpA} îSa1y. on îS3Br.) îAV. xviii , 4 , 31 ({øpya4}) îTS. ii îTBr. i , iii îS3Br.v , 3 , 5 , 20 îTa1n2d2yaBr. xxi îKa1tyS3r. xv îS3a1n3khS3r. _
.{tArya}1{tArya} - col. 2. _
.{tArSTAgaha}1{tArSTA7gha} úm. (fr. {tRStø}?) N. of a tree îKaus3. 25 (= {sarSapa} îSch.)
.; úmf({I4})n. coming from that tree îAV. v , 29 , 15 îS3a1ntik. 21. _
.{tAla}1{tAla} úm. (îSiddhnapun6s. 25 îSch.) the palmyra tree or fan-palm (Borassus flabelliformis , producing a sort of spirituous liquor
.; considered as a measure of height îR. iv ; vi , 2 , 6 îLalit. iii , xxii
.; forming a banner îMBh. iv , vi , xvi îHariv.
.; ÷to pierce seven fan-palms with one shot is held to be a great feat îR. i , 1 , 64 îAgP. viii , 2) îMn. viii , 246 îMBh. &c.
.; (fr. {tADa}) slapping the hands together or against one's arm , xiii , 1397 îR. &c.
.; the flapping of an elephant's ears îRagh. ix , 71 îKatha1s. xii ; xxi , 1 îPrab. i , v
.; musical time or measure îMBh. &c. (cf. {-jJa} & {-zIla})
.; a dance îSa1h. vi , 277
.; a cymbal îPan5cat. îBhP. viii , 15 , 21
.; (in prosody) a trochee
.; a span measured by the thumb and middle finger îHcat. i , 3 , 855 and 6 , 171 [445,1]
.; (= {tala}) the palm (of the hand) îL.
.; a lock , bolt îW.
.; (= {tala}) the hilt of a sword îL.
.; a goldsmith îGal.
.; S3iva îMBh. xiii , 1243
.; úpl. N. of a people (cf. {-vana} and {apara-}) îVarBr2S. xiv , 22

.; úm. ún. orpiment îL.
.; N. of a hell îVP. ii , 6 , 2 and 10 îS3ivaP.
.; ún. the nut of the fan-palm îMBh. iii , 8718 îHariv. 3711 (cf. {kAkAtAlIya})
.; the throne of Durgal (cf. {manas-}) îL. (úv.l.)
.; úmf({I} îPa1n2. 4-3 , 152) ún. made of palmyra wood îMn.xi , 96/97
.; ({A}) , úf. (úg. {kuNDA7di}) , - {mAsa-}
.; ({I}) , úf. (úg. {kuNDA7dI}) N. of a tree (Corypha Taliera , Corypha umbraculifera , Flacourtia cataphracta , Curculigo orchioides îL.) îHariv. 6407 îR. îSus3r. &c.
.; toddy îW.
.; a fragrant earth îL.
.; = {tallikA} îL.
.; a metre of 4 x 3 long syllables
.; cf. {ucca-} , {ut-} , {eka-} , {kara-} , {kAMsya-} , {kAma-} , {kroza-} .
.; {tAlaketu}3{tAla--ketu} úm. ``" palm-bannered "" , Bhi1shma îMBh. v f.
.; Bala-Ra1ma îVP. iv , 1 , 37
.; N. of an adversary of Kr2ishn2a îMBh. iii , 492 îHariv. 9141
.; ``" having the {tAla} hell as a banner "" , N. of a Da1nava (younger brother of Pata1la-ketu) îMa1rkP. xxii , 6.
.; {tAlakSIra}3{tAla--kSIra} ún. = {tava-kSø} îNpr.
.; {tAlakSIraka}3{tAla--kSIraka} ún. úid. îL.
.; {tAlagarbha}3{tAla--garbha} palm-juice , toddy îVarBr2S. 1 , 24.
.; {tAlacara}3{tAla--cara} úm. úpl. N. of a people îMBh. v , 4751.
.; {tAlaja}3{tAla--ja} úmf. coming from the fan-palm îSus3r. i , 46 , 3 , 41
.; ún. = {-garbha} îL.
.; {tAlajaGgha}3{tAla--jaGgha} úmf. (îPa1n2. 6-2 , 114 îKa1s3.) having legs as long as a palm-tree îR. v , 12 , 35 îHariv. 9553 îTantr.
.; belonging to the Ta1la-jan3gha tribe îMBh. xiii , 7223
.; ún. a prince of that tribe , iii , 17014
.; a Rakshas îVarYogay. iii , 21
.; N. of a Rakshas îR. vi , 84 , 12
.; of a Daitya îHariv. 12940
.; of a chief of the Bhu1tas îKatha1s. cviii , 90
.; of the ancestor of the Ta1la-jan3gha tribe (descendant of S3arya1ti îMBh. xiii , 1946
.; son of Jaya-dhvaja îVP. iv , 11 , 5 îBhP. ix , 23 , 27)
.; úpl. N. of a warrior-tribe îMBh. îHariv. îR. îBhP.
.; {tAlajaTA}3{tAla--jaTA} úf. the fibres of the palm-tree under the outer bark îW.
.; {tAlajJa}3{tAla--jJa} úmf. knowing the measure (in music) îYa1jn5. iii , 115.
.; {tAladruma}3{tAla--druma} úm. the palmyra-tree.
.; {tAladhAraka}3{tAla--dhAraka} úm. ``" keeping the measure "" , a dancer

îL.
.; {tAladhvaja}3{tAla--dhvaja} úm. ``" = {-ketu} "" , Bala-Ra1ma îMBh. ix
.; N. of a mountain îS3atr. i
.; ({A}) , úf. of a town îPadmaP. vi
.; ({I}) , úf. of a river îS3atr. i , 54.
.; {tAlanavamI}3{tAla--navamI} úf. the 9th day of the light half of month Bha1dra (sacred to Durgal) , GarP.
.; {tAlapattra}3{tAla--pattra} ún. ``" a palm-leaf "" , and ``" a kind of ear-ornament "" îKa1d. ii , 28
.; Trigonella foenum graecum îNpr.
.; ({I}) , úf. another plant (Salvinia cucullata îL.
.; Anethum graveolens îNpr.
.; = {øla-mUII} îib.) îSus3r. i , 11 , 3 and 36 , 29.
.; {tAlaparNa}3{tAla--parNa} ún. = {øLA7khyA} îL.
.; ({I}) , úf. úid. îL.
.; Anethum graveolens îL.
.; {tAlapuSpaka}3{tAla--puSpaka} ún. N. of a plant îL.
.; {tAlapralamba}3{tAla--pralamba} úm. = {-jaTA} îL.
.; {tAlaphala}3{tAla--phala} ún. the fruit of the fan-palm îSus3r. i
.; iv îG1t. ix , 3.
.; {tAlabaddha}3{tAla--baddha} úmf. measured , rhythmical îW.
.; {tAlabhaGga}3{tAla--bhaGga} úm. loss of the measure (in music) îPan5car. i , 12 , 9 úf.
.; {tAlabhaTa}3{tAla--bhaTa} úm. N. of a warrior îKatha1s. xiii , 24.
.; {tAlabhRt}3{tAla--bhRt} úm. (= {-dhvaja}) Bala-Ra1ma îL.
.; {tAlamaya}3{tAla--maya} úmf. made of the palm îW.
.; {tAlamardaka}3{tAla--mardaka}
.; {tAlamardala}3{tAla--marødala} úm. a cymbal îL.
.; {tAlamAtra}3{tAla--mAtra} úmf. as big as a palm îMBh. i , iv f.
.; ({am}) , úind. as high as a palm îR. iii , 50 , 19.
.; {tAlamUliKA}3{tAla--mUliKA} úf. Curculigo orchioides îSus3r. iv , 7 , 16.
.; {tAlamUII}3{tAla--mUII} úf. úid. îNpr.
.; {tAlayantra}3{tAla--yantra} ún. a particular surgical instrument , small pair of pincers , Susr. i , 7 , 1 úf. and 7
.; a lock , lock and key îW.
.; {tAlarecanaka}3{tAla--recanaka} úm. ``" distinguishing the measure (in dancing) "" , a dancer îL. (úv.l. {-vecø}).
.; {tAlalakSman}3{tAla--lakSman} úm. = {-bhR4t} îL.
.; {tAlavana}3{tAla--vana} ún. a grove of palmyra-trees îMBh. vi , 5441 îHariv. 3704 îBhP. v (in a hell)
.; ún. úpl. N. of a people îMBh. ii ; 1175.
.; {tAlavaII}3{tAla--vaII} úf. a kind of musical composition.
.; {tAlavAdya}3{tAla--vAdya} ún. clapping the hands together îKatha1s. xxv , 136.
.; {tAlavRnta}3{tAla--vRnta} ún. a palm-leaf used as a fan , fan (in

general) îMBh. îR. îSus3r. &c.
.; úm. a kind of Soma plant , iv , 29 , 4
.; {-nivAsin} úm. N. of a scholiast
.; {øntI-ûbhU} , =to become a fan îBa1lar. iii , 13.
.{tAlavRntaka}3{tAla--vRntaka} n
.; a fan îL.
.{tAlavecanaka}3{tAla--vecanaka} - {-recø}.
.{tAlazabda}3{tAla--zabda} úm. the noise caused by the falling of a palm-fruit îHariv. 3715
.; = {-vAdya} , 4111 úf.
.{tAlazIla}3{tAla--zIla} úmfn. accustomed to beat time in music îGaut. xv , 18.
.{tAlazuddha}3{tAla--zuddha} úmfn. = {-baddha} îW.
.{tAlasvana}3{tAla--svana} m.= {-vAdya} îHariv. 3715.
.{tAlAkhyA}3{tAlA7khyA} úf. a kind of perfume îL.
.{tAlaGka}3{tAlaGka} úm. = {øla-lakSman} îL.
.; S3iva îL.
.; a man marked with auspicious marks îL.
.; a palm-leaf (used for writing) îW.
.; a book îL.
.; a saw îL.
.; a kind of vegetable îL.
.{tAlAGga}3{tAlA7Gga} úm. Cyprinus Rohita îL.
.{tAlAdi}3{tAlA7di} a Gan2a of îPa1n2. 4-3 , 152 îGan2ar. 261264 including {rajakA7di} , {palAzA7di} and {bilvA7di}).
.{tAlAdhyAya}3{tAlA7dhyAya} úm. `` time-chapter '' , N. of Sam2gita-darpan2a vi (treating of musical instruments).
.{tAlApacara}3{tAlA7pacara} úm. = {øla-dhAraka} îR. ii , 3 , 17.
.{tAlAvacara}3{tAlA7vacara} úm. (cf. {tAdA7vø}) úid. , vii , 91 , 15.
.{tAlAvacaraNa}3{tAlA7vacaraNa} úm. úid. îRa1jat. iii , 335.
.{tAlodghATinI}3{tAlo7dghATinI} úf. a spell used for opening locks îHParis3. ii , 173 and 182. [445,2]
.{tAlopaniSad}3{tAlo7paniSad} úf. N. of an îUp. _
.{tAlaka}2{tAlaka} (îSiddh.pum2l. 29) úm. N. of a venomous insect îSus3r. v , 8 , 13
.; N. of a teacher îVa1yuP. i , 61 , 45 (úv.l. {ølika})
.; úm. orpiment îBhpr.v , 26 , 48 and 221
.; a fragrant earth îL.
.; a lock , bolt îL.
.; a kind of ornament îBuddh. îL.
.; ({I}) , úf. = {øla-garbha} îL.
.; ({ikA}) , úf. the palm of the hand îHariv. 9920
.; = {øla-vAdya} îPan5cat. ii , 5 , 6
.; a sign with the hand (?) îBa1lar. iii , 75
.; Curculigo orchioides îL.
.; = {tAmra-vallI} îL.

.; {tAlakAbha}3{tAlakA7bha} úmfn. `` orpiment-like '' , green îL.
.{tAlakezvara}3{tAlake7zvara} úm. N. of a medicinal unguent îBhpr. _
.{tAlaGkIkR}2{tAlaGkI-ûkR} - {tADaGkø}. _
.{tAli}2{tAli} úf. = {tADi} îL.
.; Flacourtia cataphracta îL. îSch. _
.{tAlika}2{tAlika} úm. the palm of the hand îL. (úv.l. for {øka} ús.v. {ølaka})
.; a cover for binding a parcel of papers or a manuscript îL.
.; úv.l. for {ølaka} , -q.v. _
.{tAlita}2{tAlita} úm. = {tulita-paTa} (dyed or coloured cloth îW.) îL.
.; a string îL.
.; a musical instrument îL.
.{tAlitanagara}3{tAlita--nagara} úm. N. of a town. 1.
.{tAlin}3{tAlin} úmfn. furnished with cymbals (S3iva) , Bh. xiii , 1172.
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.{tAlI}2{tAlI}1 úf. of {øla} , -q.v.
.{tAlIpaTTa}3{tAlI--paTTa} a kind of ear-ornament îKa1d. v , 294.
.{tAlIpatra}3{tAlI--patra} úm. a leaf of the Ta1li1 plant îVarBr2S. xxvii , 3
.; = {øI7za-pø} îL.
.{tAlIpuTa}3{tAlI--puTa} (= {tADI-pø}) = {-paTTa} îKa1d. iii , 973.
.{tAlIrasaja}3{tAlI--rasa-ja} úm. sugar made of palm-juice îGal.
.{tAlIza}3{tAlI7za} úm. Flacourtia cataphracta (the leaves of which are used in med.) îR. iv , 44 , 55 îSus3r. i , iv ff.
.; úm. = {-patra} îL.
.{tAlIzapatra}3{tAlI7za-patra} úm. the leaf of Flacourtia cataphracta îW. = {øI-pø} and {øI7za} îL.
.; Pinus Webbiana îL.
.{tAlIzaka}3{tAlI7zaka} úm. Flacourtia cataphracta îL. _
.{tAlIyaka}2{tAlIyaka} a cymbal îR. v , 13 , 54. _
.{tAlavya}1{tAlavya} - {ølu} below. _
.{tAlAkaTa}1{tAlAkaTa} = {ølikø} îMBh. ii , 1169. _
.{tAlikaTa}2{tAlikaTa} úm. úpl. N. of a people and its country îVarBr2S. xiv , 11. _
.{tAlAna}1{tAlAna} úm. úpl. N. of a family îPravar. ii , 4 , 1. _
.{tAlin}1{tAlin}2 úmfn. (û {tal}) placing upon îS3is3. vi , 66. _
.{tAlin}1{tAlin}3 úm. úpl. the pupils of Tala , úg. {zaunakA7di}. _
.{tAliza}1{tAliza} úm. a mountain îUn2. k. _
.{tAlI}1{tAlI}2 úind. (= {dhUII} or colour [{varNa} , S3a1kat2.] or {uttamA7rtha} or {vistAra} [îBhoj.] îGan2ar. 96 îSch.) with û {as} , {kR} , {bhU} úg. {Ury-Adi}. _
.{tAlIza}1{tAlI7za} - 1. {øI}. _
.{tAlu}1{tA4lu} úm. rarely úm. [îMBh. xiv , 568 îHariv. 14273 îBhP. ii] the palate îVS. xxv , 1 îKaus3. îRPra1t. îSus3r. &c.
.{tAlukaNTaka}3{tA4lu--kaNTaka} `` palate-thorn '' , N. of a disease of the palate with children îNpr.

.{tAlugalprazoSa}3{tA4lu--galaprazoSa} úm. morbid dryness of palate and throat îSus3r. ii , 11 , 22.
 .{tAluja}3{tA4lu--ja} úmfn. palatal , iv , 22 , 57.
 .{tAlujihva}3{tA4lu--jihva} úm. a crocodile îL.
 .; the uvula îW.
 .{tAlujihvikA}3{tA4lu--jihvikA} úf. ` " uvula " , N. of a Yogini îHcat. ii , 1 , 716.
 .{tAlunAza}3{tA4lu--nAza} úm. ` " destroying the palate (by thorny food) " , a camel îGal.
 .{tAlupAka}3{tA4lu--pAka} úm. an abscess in the palate îSus3r. ii , 16 , 38 ; iv , 22 , 56.
 .{tAlupAta}3{tA4lu--pAta} úm. ` " falling in of the palate " , N. of a disease with children îNpr.
 .{tAlupIDaka}3{tA4lu--pIDaka} another disease of the palate with children îib.
 .{tAlupuppuTa}3{tA4lu--puppuTa} úm. an indolent swelling of the palate îSus3r. ii , 16 , 38 ; iv , 22 , 55.
 .{tAlumUla}3{tA4lu--mUla} ún. the root of the palate , ii , 16 , 39.
 .{tAluvidradhI}3{tA4lu--vidradhI} úf. = {-puppuTa} îCar. vi , 17.
 .{tAluvizoSaNa}3{tA4lu--vizoSaNa} ún. the drying of the palate (through much talking) îMBh. viii , 4760.
 .{tAluzoSa}3{tA4lu--zoSa} úm. morbid dryness of the palate îSus3r. ii , 16.
 .{tAlusthAna}3{tA4lu--sthAna} úmfn. palatal (a letter) îRPrat. îSa1n3khs3r. _
 .{tAlavya}2{tAlavya} úmfn. (cf. îPa1n2. 5-1 , 6) relating to the palate îSus3r. iii , 8 , 15
 .; palatal (the letters {i} , {e} and {ai} [called {kaNTha-tø} , ` " belonging to throat and palate " îS3iksh. , {c} , {ch} , {j} , {jh} , {J} , {y} , {z}) îS3iksh. îRPrat. îVPrat. _
 .{tAluka}2{tAluka} ún. (úg. {yAvA7di}) = {ølu} îHcat. i , 9 , 414 (úifc. úf. {A})
 .; a disease of the palate îNpr.
 .; ({A}) , úf. = {ølu} îW.
 .; ({e}) , úf. údu. the two arteries of the palate îTUp. i , 6 , 1.
 .{tAIUSaka}3{tAIUSaka} = {ølu} îYa1jn5. iii , 87. _
 .{tAlukSya}1{tAlukSya} úm. úpatr. fr. {talukSa}. _
 .{tAlukSyAyaNI}2{tAlukSyAyaNI} úf. of {økSya} úg. 2. {lohitA7di}. _
 .{tAluna}1{tAluna} úmfn. fr. {talø} úg. {utsA7di}. _
 .{tAlura}1{tAlura} úm. = {ølUra} îW. _
 .{tAIUra}2{tAIUra} úm. a whirlpool îHa1l. 37. _
 .{tAluvi}1{tAluvi} ^ {nAluhi}. [445,3] _
 .{tAIUSaka}1{tAIUSaka} ^ {ølu}. _
 .{tAlpa}1{tAlpa} úmfn. (= {ta4lpya}) born in a marriage-bed ({ta4lpa}) îKaus3. 17. _
 .{tAvaka}1{tAvaka4} úmf({I})n. (fr. {ta4va} [gen. of 1. {tva4}]

îPa1n2. 4-3 , 3) thy , thine îRV. i , 94 , 11 îMBh. iii , 14621 îR. iii , 13 , 15 îKum.v , 4 îBhP. îKatha1s. &c. _
 .{tAvakIna}2{tAvakIna} úmfn. (îPa1n2. 4-3 , 3) úid. îBha1m.i , 4. _
 .{tAvac}1{tAvac} in úcomp. for {øvat}.
 .{tAvacchata}3{tAvac--chata} ({zata}) , úmf({I})n. containing so many hundreds îMn. i , 69 îMBh. iii , 188 , 23 îHariv. 511 ; 11309.
 .{tAvacchas}3{tAvac--cha4s} ({zas}) , úind. (îVop.) so manifoldly îTS. i , 5 , 9 , 2. _
 .{tAvajjyok}2{tA4vaj-jyok} úind. so long îS3Br. xi , 5 , 1 , 2. _
 .{tAvat}2{tA4vat} úmf({atI})n. (fr. 2. {ta} îPa1n2. 5-2 , 39 ; vi , 3 , 91) so great , so large , so much , so far , so long , so many (correlative of {yA4vat})
 .; rarely of {ya} or {yatho7kta} îNal.&c.) îRV. &c. ({yAvatA@kSaNena@tAvatA} , ` " after so long time , in that time " , as soon as îRa1jat. v , 110)
 .; just a little îKir. ii , 48
 .; (in alg.) an unknown quantity (also with {yAvat})
 .; úind. (correlative of {yA4vat}) so much , so greatly , ÷to such an extent , in such a number , so far îRV. îAV. &c. ({tA4vat-tAvat} îS3Br. i , 8 , 1 , 6)
 .; so long , in that time îRV. x , 88 , 19 îS3Br. i îMn. &c.
 .; meanwhile , in the mean time (the correlative {yAvat} being often connected with a úneg. , úe.g. {tAvac@chobhate@mUrkho@yAvat@kiM-cin@na@bhASate} , ` " so long a fool shines as long as he says nothing " îHit.
 .; {zocayiSyAmy@AtmAnaM@tAvad@yAvan@me@prA7ptam@brAhmaNyam} , ` " so long I will emaciate myself , as long as [i.e. until] I have obtained the state of a Bra1hman " îR. i , 64 , 19) îS3Br. xiv , 4 , 2 , 30
 îChUp. vi , 14 , 2 îMn. îMBh. &c. (also correlative of {purA} [îR. i , 28 , 21] , of {yAvatA@na} , of {yAvat} preceded by {purA} [îMBh. xiii , 4556] , or without any correlative [2727 îKatha1s. îHit.])
 .; at once , now , just , first (followed by {anantaram} [îHit.] , {aparam} [îPan5cat.] , {api} [ib.] , {idAnIm} [îHit.] , {uta} [îS3ak.] , {ca} [îDas3. îPrab.] , {tatas} [îMn. iv , 174 îRagh. vii , 4f.] , {tad-anu} [îMegh.] , {tu} [îDas3.vii îVeda7ntas.] , {pazcAt} [îR. ii] , {punar} [îPan5cat.] , {vA})
 .; very often connected with an úImpv. , rarely [îMBh. iv , 888 îR. ii , 56 , 13] with a úPot. , often with the 1st person of pr. or úfut. îMBh. &c.
 .; the úImpv. is sometimes to be supplied [{itas@tAvat} , ` " just come hither "]
 .; {mA@tAvat} , ` " by no means , God forbid! "] îS3ak. îMa1lav. îVikr. îPrab.
 .; sometimes {arhasi} with the úinf. is used instead îR. i úf.)
 .; (with {na} or {a-}) not yet îMBh. &c. (followed by {yAvat} , ` " while " îKatha1s. xxvi , 23

.; {tAvan@na-ap4i@na} , `` not only not-but also not "" îKa1d.)
.; very well , all right îHcar.
.; indeed , truly (úe.g. {dRDhas@tAvad@bandhaH} , `` the knot is tight I must admit "" îHit.
.; {gatA@tAvat} , `` she is indeed gone "" îKatha1s. xviii , 241) îR.
&c.
.; already (opposed to `` how much more "" or `` how much less "") îR.
iv f. îS3ak.
.; really (= {eva} , sometimes connected with this particle , úe.g. {vikrayas@tAvad@eva@saH} , `` it is really a sale "") îMn. iii , 53 îHariv. 7110 îR. &c.
.; ({tA}) , úinstr. úind. to that extent îRPra1t. xiii , 13 îBhP. v , viii
.; in that time , in the mean time , meanwhile îDas3. îKatha1s. x , 24 îBharat2.
.; ({ti}) , loc , úind. so far îS3Br. viii , 6 , 2 , 8
.; so long , in that time îTS. ii , 4 ; [cf. Lat. ¶{tantus}.]
.; {tAvatkAlam}3{tA4vat--kAlam} úind. for so long îKaus3. 141 îMBh. iii îHit.
.; {tAvatkRtvas}3{tA4vat--kRtvas} úind. (îPa1n2. 1-1 , 23 îKa1s3.) so many times îS3Br. ix , 1 , 1 , 41 ({tA4vat--kR4tø}) îMn. v , 38
.; with û {kR} , (in math.) ÷to square.
.; {tAvattAt}3{tA4vat--tAt} ({tA4vø}) , just so much îMaitrS. iii.
.; {tAvatpriya}3{tA4vat--priya} ({tA4vø}) , úmfn. dear to that extent , i.
.; {tAvatphala}3{tA4vat--phala} úmfn. having such results îS3ak. vi , 10.
.; {tAvatsUtra}3{tA4vat--sUtra} ún. úsg. so many threads îYa1jn5. _
.; {tAvatika}2{tAvatika} úmfn. bought for or worth so much îPa1n2. 5-1 , 23.
.; {tAvatitha}3{tAóvatitha} úmfn. (2 , 53 and 77) the so manieth îKa1tyS3r. iii , 1 , 9.
.; {tAvatka}3{tAóvatka} úmfn. = {øtika} îPa1n2. _
.; {tAvad}2{tAvad} in úcomp. for {øvat}.
.; {tAvadguNa}3{tAvad--guNa} úmfn. having so many qualities îMn. i , 20.
.; {tAvadguNita}3{tAvad--guNita} úmfn. (in math.) squared.
.; {tAvaddvayasa}3{tAvad--dvayasa} úmfn. so large , so long îPa1n2. 5-2 , 37 îVa1rtt. 1.
.; {tAvaddhA}3{tAvad--dhA} úind. in that number , in such a number îBa1lar. ix , 49.
.; {tAvadvarSa}3{tAvad--varSa} úmfn. so many years old îLa1t2y. ix , 12 , 12.
.; {tAvadvIryavat}3{tAvad--vIrya--vat} ({tA4vø}) , úmfn. having so great force or efficacy îS3Br. i , 2 , 3 , 7.
.; {tAvadvyakta}3{tAvad--vyakta} (in alg.) a known number annexed to an unknown quantity. _
.; {tAvan}2{tAvan} in úcomp. for {øvat}.

.; {tAvanmAtra}3{tAvan--mAtra4} úmf({I4})n. (îPa1n2. 5-2 , 37 îVa1rtt. 1) so much , so many îS3Br. v îHariv. 1204 îBhP. iv
.; ({e}) , úloc. úind. in that distance , v , 24 , 4.
.; {tAvanmAna}3{tAvan--mAna} ({tA4vø}) , úmfn. of that measure îTS. ii , 3 , 11 , 5.
.; {tAvanta}3{tAvanta} ún. so much îDivyA7v. i , 5 ; xxii , 50. _
.; {tAvara}1{tAvara} ún. a bow-string îL. _
.; {tAviSa}1{tAviSa} úm. (= {tavø}) the ocean îL.
.; heaven îL.
.; gold îL.
.; ({I}) , úf. = {tavø} îL. [446,1] _
.; {tAviSa}2{tAviSa} úm. (= {tavø}) the ocean îL.
.; heaven îL.
.; gold îL.
.; ({I}) , úf. N. of a daughter of Indra (or `` of the moon "" , {candra-} for {ce7ndra-}?) îL. _
.; {tAvura}1{tAvura} úm. the sign Taurus.
.; {tAvuri}3{tAvuri} úm. úid. (borrowed fr. \$) îVarBr2.i.
.; {tAvuru}3{tAvuru} m.id. _
.; {tAsIra}1{tAsIra} = {tasø} îHa1yan. _
.; {tAsUna}1{tAsUna} úmf({I})n. made of hemp îGobh. ii , 10 , 10 (úv.l.)
.; úm. a kind of hemp îib. îSch. _
.; {tAskarya}1{tAskarya} ún. = {taskara-tA} îMn. ix. _
.; {tAspandra}1{tAspandra} úm. N. of a R2ishi îA1rshBr.
.; ún. N. of two Sa1mans îib. _
.; {tAspindra}2{tAspindra} ún. N. of two Sa1mans îib. _
.; {ti}1{ti} for {i4ti} (after {kA4}) îS3Br. xi , 6 , 1 , 3 ff. _
.; {tik}1{tik} úcl. 1. {tekate} , ÷to go îDha1tup. iv , 31: úcl. 5. {tiknoti} (also {tignoti} fr. û {tig}) , úid. (cf. û {stigh}) , xxvii , 19
.; ÷to assail îib.
.; ÷to wound îib.
.; ÷to challenge îL. _
.; {tika}1{tika} úm. N. of a man , úg. 1. {naDA7di} îPa1n2. 4-1 , 154.
.; {tikakitava}3{tika--kitava} úm. úpl. the descendants of Tika and Kitava , ii , 4 , 68
.; {øvA7di} , N. of a Gan2a of îPa1n2. (îib. îGan2ar. 32-34).
.; {tikAdi}3{tikA7di} another Gan2a of îPa1n2. 4-1 , 154 îGan2ar. 229-231). _
.; {tikIya}2{tikIya} úmfn. fr. {øka} úg. {utkarA7di}. _
.; {tikta}1{tikta} {øktaka} , ^ below. _
.; {tig}1{tig} úcl. 5. {øgnoti} , ^ û {tik}. _
.; {tigita}1{tigita4} {øgma4} , ^ col. 2. _
.; {tigh}1{tigh} úcl. 5. {øghnoti} , ÷to hurt , kill (= û {tik}) îVop. (îDha1tup. xxvii , 26). _
.; {tiG}1{tiG} a collective. N. for the personal terminations îPa1n2.

.{tiGanta}3{tiG--anta} ún. `` ending with {tiG} "", an inflected verbal base.
 .{tiGsubantacaya}3{tiG--sub-anta-caya} úm. `` collection of verbs and nouns ({sub-anta}) "", a phrase íGal. _
 .{tij}1{tij} úcl. 1. {te4jate} ({øti} íDha1tup. xxiii , 2 ; p. {te4jamAna}
 .; Ved. úinf. {te4jase}) ÷to be or become sharp íRV. i , 55 , 1 ; iii , 2 , 10 and 8 , 11 ({te4tijAna} , `` sharp "" íVS. v , 43)
 .; ÷to sharpen , x , 138 , 5: Caus. {tejayati} úid. íDha1tup. xxxii , 109
 .; ÷to stir up , excite íR. iii , 31 , 36 íRagh. ix , 38: úDesid. {ti4tikSate} (íPa1n2. 3-1 , 5
 .; 1. úpl. {økSmahe} íMBh. v , 3427
 .; úfut. {økSiSyate} íS3Br. iii
 .; ep. also úP. , úe.g. p. {økSat} íBhP. iii) `` to desire to become sharp or firm "" , to bear with firmness , suffer with courage or patience , endure íRV. ii , 13 , 3 ; iii , 30 , 1 íAV. viii &c.: Intens. {te4tikte} (íPa1n2. 7-4 , 65
 .; p. {øtijAna} , - above) ÷to sharpen íRV. iv , 2 3 , 7
 .; [cf. \$; Lat. ¶[dis-tinguo} , &c.] _
 .{tikta}2{tikta} úmfn. bitter (one of the 6 modifications of taste , {rasa}) , pungent íMBh. xii , xiv íSus3r. &c.
 .; fragrant íMegh. íS3is3. v , 33
 .; úm. a bitter taste , pungency íW.
 .; fragrance íW.
 .; Wrightia antidysenterica íL.
 .; Capparis trifoliata íL.
 .; Agathotes Chirayta íNpr.
 .; = {pari-} íib.
 .; Terminalia Catappa íib.
 .; a sort of cucumber íib. (cf. {anArya-} , {kirAta-} , {cira-} , {mahA-})
 .; ún. N. of a medicinal plant íL.
 .; a kind of salt íNpr.
 .; ({A}) , úf. N. of a plant (= {-rohiNI} íL.
 .; Clypea hernandifolia íL.
 .; a water-melon íL.
 .; Artemisia sternutatoria íBhpr.
 .; = {yava-} íL.
 .; cf. {kAka-}) íSus3r. iv , 5 , 12.
 .{tiktakandakA}3{tikta--kandakA}
 .{tiktakandika}3{tikta--kanódika} úf. Curcuma Zedoaria íL.
 .{tiktagandhA}3{tikta--gandhA} úf. `` having a pungent smell "" , mustard íNpr.
 .{tiktaguJjA}3{tikta--guJjA} úf. Pongamia glabra íL.
 .{tiktaghRta}3{tikta--ghRta} ún. ghee prepared with bitter herbs , vi ,

11 , 2 (cf. {øktaha}).
 .{tiktataNDuLA}3{tikta--taNDuLA} úf. long pepper íL.
 .{tiktatuNDI}3{tikta--tuNDI} úf. = {katu-tø} íL.
 .{tiktatumBI}3{tikta--tumbI} úf. a bitter gourd ({kaTu-tø}) íL.
 .{tiktadugdha}3{tikta--dugdha} úf. `` having a bitter milky sap "" , Odina pinnata íL.
 .; = {kSIriNi} íL.
 .; = {svarNakSIrI} íL.
 .{tiktadhAtu}3{tikta--dhAtu} úm. `` bitter elementary substance (of the body) "" , bile íL.
 .{tiktapattra}3{tikta--pattra} úm. `` bitter-leaved "" , Momordica mixta íL.
 .{tiktaparvan}3{tikta--parvan} úf. Cocculus cordifolius íL.
 .; Hingcha repens íL.
 .; Panicum Dactylon íL.
 .; liquorice íW.
 .{tiktapuSpA}3{tikta--puSpA} úf. `` bitter-flowered "" , Clypea hernandifolia íL.
 .; `` fragrant-flowered "" , Bignonia suaveolens íNpr.
 .{tiktaphala}3{tikta--phala} úm. `` bitter-fruited "" , = {-marica} íL.
 .; ({A}) , úf. a water-melon íL.
 .; = {yavatiktA} íL.
 .; = {vArtAKI} íL.
 .{tiktabIjA}3{tikta--bIjA} úf. `` bitter-seeded "" , = {-tumbI} íL.
 .{tiktabhadraka}3{tikta--bhadraka} úm. Trichosanthes dioeca íL.
 .{tiktamarica}3{tikta--marica} úm. Strychnos potatorum íL.
 .{tiktayavA}3{tikta--yavA} úf. Andrographis paniculata íL.
 .{tiktarohiNika}3{tikta--rohiNika} úf. = {øNI} íL.
 .{tiktarohiNI}3{tikta--rohiNI} úf. Helleborus niger , iv , 5 , 10 and 16 , 15.
 .{tiktavallI}3{tikta--vallI} úf. Sansevieria Roxburghiana íL.
 .{tiktaZaka}3{tikta--zAka} ún. a bitter (or a fragrant) pot-herb íRa1jat. v , 49
 .; úm. Capparis trifoliata íL.
 .; Acacia Catechu íL.
 .; = {pattra-sundara} íL.
 .{tiktaSara}3{tikta--sAra} úm. Acacia Catechu íL.
 .; ún. a kind of fragrant grass íL.
 .{tiktaKhyA}3{tikta7khyA} úf. = {økta-tuNDI} íL.
 .{tiktaGgA}3{tikta7GgA} úf. a kind of creeper íL. [446,2]
 .{tiktaAmRtA}3{tikta7mRtA} úf. Menispermum glabrum íNpr.
 .{tiktaYana}3{tikta74yana} úmf({I})n. `` possessing the radiance of fire "" , - {taptA74yø}.
 .{tiktaSya}3{tikta7sya} úmfn. having a bitter (taste in the) mouth , íS3a1rn3gS. vii , 116 ({tA} úf. abstr.). _
 .{tiktaKa}2{tiktaKa} úmfn. bitter , (n.) anything having a bitter

flavour îR. ii îSus3r. (with {sarpis} = {økta-ghRta} , iv , 9 , 9)
.; úm. Terminalia Catappa îBhpr.
.; Trichosanthes dioeca îL.
.; Agathotes Chirayta îL.
.; a sort of Khadira îL.
.; ({A}) , úf. Cardiospermum halicacabum îNpr.
.; = {karaJja-vallI} îib.
.; = {økta-tumbI} îL.
.; ({ikA}) , úf. úid. îL.
.{tiktAya}3{tiktAya} úNom. {øyate} , to have a bitter flavour îNaish.
iii , 94. _
.{tigita}2{tigita4} úmfn. sharp îRV. i , 143 , 5 ; ii , 30 , 9. _
.{tigma}2{tigma4} úmfn. sharp , pointed (a weapon , flame , ray of
light) îRV. îAV. iv , 27 , 7 , xiii îS3a1n3khGr2. &c.
.; pungent , acrid , hot , scorching îRV. &c.
.; violent , intense , fiery , passionate , hasty îib.
.; úm. Indra's thunderbolt îW.
.; = {øgmA7tman} îVP. iv , 21 , 3
.; úpl. N. of the S3u1dras in Kraun5ca-dvi1pa , ii , 4 , 53 (úv.l.
{tiSya})
.; ún. pungency îL.
.{tigmakara}3{tigma4--kara} úm. = {-dIdhiti} îL.
.; the number " 12 " îLi1l.
.{tigmaketu}3{tigma4--ketu} úm. N. of a son of Vatsara by Svarvilthi
îBhP. iv , 13 , 12.
.{tigmaga}3{tigma4--ga} úmfn. going or flying swiftly îR. iii , 34 , 16.
.{tigmagati}3{tigma4--gati} úmfn. of (violent úi.e.) cruel practices
îBhP. iv , 10 , 28.
.{tigmagu}3{tigma4--gu} úmfn. hot-rayed , x , 56 , 7.
.{tigmajambha}3{tigma4--jambha} ({øma4-}) , úmfn. having sharp teeth
(Agni) îRV. i , iv , viii.
.{tigmatA}3{tigma4--tA} ({øma4-}) , úf. sharpness îS3Br. ix , 2 , 2 ,
5.
.{tigmatejana}3{tigma4--tejana} úmfn. sharp-edged (an arrow) îMBh. vi ,
3187.
.{tigmatejas}3{tigma4--tejas} ({øma4-}) , úmfn. úid. îHariv. 10703 îR.
iv , 7 , 21
.; of a violent character îVS. i , xii îAV.xix , 9 , 10 îMBh.
.; úm. the sun îKatha1s. xxix , 121.
.{tigmadIdhiti}3{tigma4--dIdhiti} úm. " hot-rayed " , the sun îVarBr2.
xi , 17 îKa1d.
.{tigmadyuti}3{tigma4--dyuti} úm. úid. îS3is3.xx , 28.
.{tigmadhAra}3{tigma4--dhAra} úmfn. = {-tejana} îMBh. vii , 47 , 15
(úv.l. {tiryag-dhø}).
.{tigmamani}3{tigma4--nemi} úmfn. having a sharp-edged felly îBhP. x ,
57 , 21.

.{tigmabhAs}3{tigma4--bhAs} úm. = {-dyuti} îS3is3. xx , 45.
.{tigmabhRSTi}3{tigma4--bhRSTi} ({øma4-}) , úmfn. sharp-pointed (Agni)
îRV. iv , 5 , 3.
.{tigmamanyu}3{tigma4--manyu} úmfn. of a violent wrath (S3iva) îMBh.
xiii , 1161.
.{tigmamayUkhamAlin}3{tigma4--mayUkha-mAlin} úm. " garlanded with hot
rays " , the sun îVarYogay. iv , 7.
.{tigmamUrdhan}3{tigma4--mUrdhan} ({øma4-}) , úmfn. = {-tejana} îRV.
vi , 46 , 11.
.{tigmayAtana}3{tigma4--yAtana} úmfn. causing acute pain or agony (a
hell) îBhP. vi , 1 , 7.
.{tigmazarzi}3{tigma4--razi} úm. = {-dIdhiti} îVarBr2. îVarYogay. iv ,
11 îS3is3. ix , 11.
.{tigmazuc}3{tigma4--ruc} úmfn. (îPa1n2. 6-3 , 116 îSiddh.) shining
brightly , hot îW.
.; úm. = {øci} îW.
.{tigmazuci}3{tigma4--ruci} úm. = {-dIdhiti} îGan2it. i , 5 , 15
îSarasv.
.{tigmazocis}3{tigma4--rocis} úm. úid. îPrasannar.iv , 46.
.{tigmavat}3{tigma4--vat} ({øma4-}) , úmfn. containing the word
{tigma4} îS3Br. ix , 2 , 2 , 5.
.{tigmavIrya}3{tigma4--vIrya} úmf({A})n. violent îMBh. i , iii.
.{tigmavega}3{tigma4--vega} úmf({A})n. úid. îMBh.
.{tigmazRGga}3{tigma4--zRGga} ({øma4-}) , úmfn. sharp-horned îRV. vi
úf. ix f. îAV. xiii îTBr. iii.
.{tigmazocis}3{tigma4--zocis} ({øma4-}) , úmfn. sharp-rayed (Agni) îRV.
i , 79 , 10.
.{tigmaheti}3{tigma4--heti} ({øma4-}) , úmfn. having sharp weapons
(Agni) , iv , 4 , 4 ; vi , 74 , 4
.; forming a sharp weapon (Agni's horn) îAV. viii , 3 , 25.
.{tigmAMzu}3{tigma4--Mzu} úm. = {øma4-dIdhiti} îMBh. îSu1ryas. îKatha1s.
îGi1t.
.; fire îMBh. i , 8421
.; S3iva.
.{tigmAtman}3{tigma4--tman} úm. N. of a prince îMatsyaP. 1 , 85.
.{tigmAnIka}3{tigma4--nIka} úmfn. = {øma4-bhRSTi} îRV. i , 95 , 2.
.{tigmAyudha}3{tigma4--yudha} úmfn. having or casting sharp weapons , ii
, v-vii , ix.
.{tigmesu}3{tigma4--esu} úmfn. having sharp arrows , x , 84 , 1. _
.{tigmajila}2{tigmajila} úm. the moon îUn2. îSch.
.; a Rakshas îUn2.vr2. _
.{tigmajila}2{tigmajila} úm. (fr. úDesid.) N. of a man , úg. {kaNvA7di}
.; ({A}) , úf. endurance , forbearance , patience îMBh. îPa1n2. 1-2 ,
20 îSus3r. &c.
.; Patience (daughter of Daksha
.; wife of Dharma

.; mother of Kshema) îBhP. iv , 1 , 19ff.
 .{titikSita}3{titikSita} úmf. endured îW.
 .; patient îL. _
 .{titikSu}2{titikSu4} úmf. bearing , enduring patiently , forbearing , patient îAV. xii , 1 , 48 îS3Br. xiv îMBh. îBhP.
 .; úm. N. of a son of Maha1-manas , ix , 23 îHariv. _
 .{tiTibha}1{tiTibha} a particular high number îBuddh. îL.
 .{tiTilambha}3{tiTilambha} ún. úid. îLalit. xii , 158f. _
 .{tiNisa}1{tiNisa} úm. = {tiniza} îKa1tyS3r. îSch. _
 .{tiNTI}1{tiNTI} úf. Ipomoea Turpethum îL. _
 .{titau}1{tita } (m. îL.
 .; ún. îNir. iv , 9) a sieve , cribble îRV. x , 71 , 2 îKaus3. 26
 .; ún. a parasol îUn2. îSch. _
 .{titaniSu}1{titaniSu} úmf. (û {tan} úDesid.) desirous of developing (one's property) îNir. vi , 19. _
 .{titikSa}1{titikSa} &c. ^ above. _
 .{titiBha}1{titiBha} úm. cochineal îL. _
 .{titiri}1{titiri} for {tittø} , a partridge îL. _
 .{titila}1{titila} ún. sesamum cake îL.
 .; one of the 7 Kara2as (in astron.) îL.
 .; a bowl or bucket îL. _
 .{titIrSA}1{titIrSA} úf. (û {tR} úDesid.) desire of crossing (úifc.) îBhP. ix , 13 , 19
 .; desire of final emancipation îW.
 .{titIrSu}3{titIrSu} úmf. desirous of crossing (with úacc. or úifc.) îMBh. i , 4647 îHariv. 5182 îR. îRagh. i , 2 &c. [446,3]
 .; desirous of final emancipation îW. _
 .{titIla}1{titIla} úm. a bat îBuddh. îL. _
 .{tittiDa}1{tittiDa} and {øDIka} , ^ {tintø}. _
 .{tittira}1{tittira4} úm. (úonomat. fr. the cry {titti}) a partridge îMaitrS. iii , 14 , 17 îMBh. v , 267 ff. îVP. iii , 5 , 12 (cf. îBhP. vi , 9 , 1 ff.)
 .; úpl. N. of a people îMBh. vi , 2084.
 .{tittiraja}3{tittira4--ja} úmf. coming from the Tittiras (horses) , 3975.
 .{tittiravallara}3{tittira4--vallara} úm. a kind of sword îGal.
 .{tittirAGga}3{tittirA7Gga} ún. a kind of steel îW. _
 .{tittiri}2{titti4ri} úm. a partridge îVS. xxiv îTS. ii ({øttiri4}) îKa1t2h. xii , 10 îS3Br. îNir. îMn. &c.
 .; a kind of step (in dancing)
 .; the school of the Taittiri1yas îUn2. k.
 .; N. of a pupil of Ya1ska (first teacher of the Taittiriya school of the black YV.) îA1trAnukr. îPa1n2. 4-3 , 102 îMBh. ii , 107
 .; of a Na1ga , i , 1560 ; v , 3629
 .; úf. a female partridge îPa1n2. 4-1 , 65 îKa1s3.
 .; [cf. {ku-}

.; \$.]
 .{tittiritva}3{titti4ri--tva} ún. the condition of a partridge îMa1rkP. xv. _
 .{tittirika}2{tittirika} úm. a partridge îMBh. ix , 2587. _
 .{tittirIphala}2{tittirI-phala} ún. Croton Tiglium îL. _
 .{titha}1{titha} úm. fire îUn2. ii , 12 îSch.
 .; love îib.
 .; time îL.
 .; autumn îUn2. vr2. _
 .{tithi}1{tithi} úmf. (îSiddh.stry. 25) a lunar day (30th part of a whole lunation of rather more than 27 solar days
 .; 15 Tithis , during the moon's increase , constitute the light half of the month and the other 15 the dark half
 .; the auspicious Tithis are Nanda1 , Bhadra1 , Vijaya1 , Pu1rn2a1 îVarBr2S. ic , 2) îGobh. i f. îS3a1n3khGr2. îMn. &c.
 .; the number 15 îVarBr2S. îVarBr2. îLaghuj. îSu1ryas.
 .; cf. {janma-} , {dus-} , {mahA-}.
 .{tithikSaya}3{tithi--kSaya} úm. = {try-aha-sparza} îW.
 .; the day of new moon îW.
 .; úpl. = {-pralaya} îW.
 .{tithitattva}3{tithi--tattva} ún. N. of îSmr2itit. vii (commented on by Ka1s3i-ra1ma).
 .{tithidAna}3{tithi--dAna} ún. N. of îBhavP. ii , 154.
 .{tithidevatA}3{tithi--devatA} úf. the deity of a lunar day îMa1nGr2. i , 10 ; ii , 2.
 .{tithidvaita}3{tithi--dvaita} ún. N. of a ch. of îPSarv.
 .{tithidvaidhaprakaraNa}3{tithi--dvaidha-prakaraNa} ún. N. of úúwk. by S3u1la-pa1n2i.
 .{tithiniyama}3{tithi--niyama} úm. N. of a ch. of îTantras. i.
 .{tithinirNaya}3{tithi--nirNaya} úm. ^" disquisition on Tithis "" , N. of a work by Ananta-bhat2t2a
 .; {-saMkSepa} , {-saMgraha} , {-sAra} úm. other works on astron.
 .{tithipati}3{tithi--pati} úm. the regent of a lunar day îVarBr2S. ic , 1 úf.
 .{tithipatrI}3{tithi--patrI} úf. an almanack îW.
 .{tithipAlana}3{tithi--pAlana} ún. observance of the rites appointed for the several lunar days îW.
 .{tithiprakaraNa}3{tithi--prakaraNa} ún. N. of a ch. of {-sAraNikA} .; of S3ri1-pati's Jyotisha-ratna-ma1la1.
 .{tithipraNI}3{tithi--praNI} úf. ^" Tithi-leader "" , the moon îL.
 .{tithipralaya}3{tithi--pralaya} úm. úpl. difference between solar and lunar days in any particular period îA1ryabh. iii , 6.
 .{tithivAryoga}3{tithi--vAra-yoga} úm. úpl. N. of a ch. of îPSarv.
 .{tithiviveka}3{tithi--viveka} úm. N. of úúwk. îSmr2itit.
 .{tithisAraNikA}3{tithi--sAraNikA} úf. N. of úúwk. by Das3a-bala.
 .{tithIza}3{tithI7za} úm. = {øthi-pati}. _

.{tithI}2{tithI} úf. a lunar day îMBh. xiii , 4238. _
 .{tithy}2{tithy} in comp for {øthi}.
 .{tithyantānirNaya}3{tithy--anta-nirNaya} úm. N. of a ch. of the Smr2ity-artha-salra.
 .{tithyardha}3{tithy--ardha} úm. ún. half of a Tithi , úi.e. a Karan2a (in astron.) _
 .{tinAzaka}1{tinAzaka} = {øniza} îL. _
 .{tinikA}1{tinikA} úf. Holcus Sorghum îNpr. _
 .{tiniza}1{tiniza} úm. Dalbergia Ujjeinensis îR. iii , 17 , 7 ; 21 , 15 ; 79 , 37 îSus3r.i , iv , vi
 .; cf. {timiza}. _
 .{tintiDa}1{tintiDa} úm. (also {tittø} îL.) = {ødikA} îL.
 .; N. of a Daitya îL.
 .; = {kAla-dAsa} îL.
 .; úm. and ({I}) , úf. sour sauce (esp. made of the tamarind fruit) îL.
 .; ({I}) , úf. = {øDikA} îVarBr2S. iv , 21
 .; = {Dimba} îL. _
 .{tintiDikA}2{tintiDikA} úf. the tamarind tree îCar. i , 27. _
 .{tintiDI}2{tintiDI} úf. of {øda} , -q.v.
 .{tintiDI}dyUta}3{tintiDI--dyUta} ún. a kind of game (odd and even played with tamarind seeds) îL.
 .{tintiDIphala}3{tintiDI--phala} ún. the sour skin of a Garcinia fruit îL. _
 .{tintiDIka}2{tintiDIka} úm. ({titlø} îPa1n2. 4-3 , 156 îVa1rtt. 2 îPat.
 .; {tittirIka} îSus3r. vi , 39 , 272) the tamarind tree (also {A} úf. îL. îSch.) , (n.) its fruit îSus3r. i , iv
 .; ún. sour sauce (esp. made of the tamarind fruit) îL. _
 .{tintilikA}2{tintilikA}
 .{tintiII}3{tintiII} úf. = {øtiDikA} îL. îSch. _
 .{tintilIka}2{tintilIka} ún. the tamarind fruit îCar. i , 26 ({øtinIka} úv.l.)
 .; ({A}) , úf. = {ølikA} îA1pGr2. vi , 5 îSch. _
 .{tindinI}1{tindinI} úf. = {ødu} , -q.v. _
 .{tindiza}1{tindiza} úm. N. of a plant îL. _
 .{tindu}1{tindu} úm. Diospyros embryopteris îL. (also {ødinI} îGal.)
 .; Strychnos nux vomica (also {øduka}) îNpr.
 .{tindubilva}3{tindu--bilva} ún. N. of a place îGi1t. iii , 10 îSch. _
 .{tinduka}2{tinduka} úm. Diospyros embryopteris , (n.) its fruit (yielding a kind of resin used as pitch for caulking vessels &c.) îMBh. îR. îSus3r. îVarBr2S. &c.
 .; úm. = {ødu} , -q.v.
 .; ún. a kind of weight (= {karSa}
 .; = {suvarNa} îCar. vii , 12) îS3a1rn3gS. i , 21 îAsht2a7n3g.
 .; ({I}) , úf. = {øki} îSus3r. iv , 2 , 42 and 21 , 8 îVarBr2S.lxxix îKa1s3. [447,1] _

.{tinduki}2{tinduki} úf. Diospyros embryopteris îL.
 .{tindukinI}3{tindukinI} úf. the senna plant îL.
 .{tindula}3{tindula} úm. = {øduki} îL. _
 .{tip}1{tip} úcl. 1. úP. {tepati} (îPa1n2. 7-2 , 10 îKa1r.) ÷to sprinkle îDha1tup. x , 1. _
 .{tipya}1{tipya} N. of a man îRa1jat. viii , 15 , 5. _
 .{tim}1{tim} (= û {stim}) , úcl. 4. úP. {ømyati} , ÷to become quiet îHit.
 .; ÷to become wet (also {tImyø} fr. û {tIm}) îDha1tup.: Intens. {tetimyate} îPa1n2. 7-4 îKa1s3. _
 .{timita}2{timita} úmf. (= {stimø}) quiet , steady , fixed îR. ii úf. v
 .; wet îL.
 .{tema}3{tema} úm. = {stø} , the becoming wet îL. _
 .{temana}2{temana} ún. moisture îL.
 .; moistening îL.
 .; a sauce îL.
 .; ({I}) , úf. a sort of fire-place îL. _
 .{tima}1{tima} úm. = {ømi} , a kind of whale îL. îSch.
 .; ({I}) , úf. a fish îL. _
 .{timi}2{timi} úm. a kind of whale or fabulous fish of an enormous size îMBh. îHariv. 4915 îR. îVarBr2S. &c.
 .; a fish îKatha1s. v , lx
 .; the sign Pisces îVarBr2. îSch.
 .; the figure of a fish produced by drawing two lines (one intersecting the other at right angles) îSu1ryas. iii , 3 f.
 .; the ocean îL.
 .; N. of a son of Du1rva (father of Br2ihad-ratha) îBhP. ix , 22 , 41
 .; úf. N. of a daughter of Daksha (wife of Kas3yapa and mother of the seamonsters) , vi , 6 , 25 úf.
 .{timikoza}3{timi--koza} úm. `` ñTimi-receptacle '' , the ocean îL.
 .{timighAtin}3{timi--ghAtin} úm. `` fish-killer '' , a fisherman îKatha1s. lx , 186.
 .{timiMgira}3{timi--M-gira} úm. `` TñTimi-swallower '' , N. of a Na1ga îKa1ran2d2. i.
 .{timiMgIla}3{timi--M-gIla} úm. (îPa1n2. 6-3 , 70 îVa1rtt. 7) `` id. '' , a large fabulous fish îMBh. îBhP. viii îVcar. vi
 .; N. of a prince îMBh. ii , 1172
 .; {-gila} úm. (îPa1n2. 6-3 , 70 îVa1rtt.7 îPat.) `` Timim2gila-swallower '' , a large fabulous fish îBa1lar. vii , 53
 .; {ølA7zana} úm. úpl. `` eating Timim2gilas '' , N. of a people îVarBr2S. xiv , 16.
 .{timija}3{timi--ja} úmf. coming from the TñTimi (sort of pearl) , lxxxix , 23.
 .{timitimiMgila}3{timi--timiM-gila} úm. a large fabulous fish îMBh. iii , 12081 îDivyA7v. xxxv , 346.

.{timidhvaja}3{timi--dhvaja} úm. `TñTimi bannered "", N. of the Asura Sambara (îR. [G] ii , 8 , 12) or of one of his sons (îR. ii , 44 , 11).

.{timimAlin}3{timi--mAlin} úm. `TñTimim2gilas-garlanded "", the ocean îW. _

.{timira}1{timira} úmf({A})n. (fr. {tamar} [Old Germ. ¶{demar}] = {ta4mas}) dark , gloomy îMBh. vi , 2379 îR. vi , 16 , 104
.; = {-nayana} îVarBr2. xx , 1 îSch.
.; úm. a sort of aquatic plant (cf. {-vana}) îVarBr2S. lv , 11
.; ún. darkness (also úpl.) îYa1jn5. iii , 172 îMBh. &c. (úfc. úf. {A} îR. v , 10 , 2 îKatha1s. xviii)
.; darkness of the eyes , partial blindness (a class of morbid affections of the coats [{paTala}] of the eye) îSus3r. i , iii , v f. îAsht2a7n3g.vi , 13 îRa1jat. iv , 314
.; iron-rust îNpr.
.; N. of a town îR. iv , 40 , 26
.; ({A}) , úf. another town îKatha1s. xvii , 33
.; cf. {vi-} , {sa-}.

.{timiracchid}3{timira--cchid} úm. `darkness-splitter "" , the sun îKir.vi , 36.

.{timiratA}3{timira--tA} úf. darkness of the eyes , partial blindness îHa1sy. (úv.l. {øra7kula-tA}).

.{timiranayana}3{timira--nayana} úmfn. suffering from partial blindness îVarBr2. xx , 1.

.{timiranAzana}3{timira--nAzana} úm. `darkness-destroyer "" , the sun îHcat. i , 11.

.{timiranud}3{timira--nud} úm. `darkness-dispeller "" , sun , moon îVarBr2S. iv , 45.

.{timirapaTala}3{timira--paTala} ún. the veil of darkness îPrab. vi.

.{timirapraSedha}3{timira--pratiSedha} úm. N. of îAsht2a7n3g. vi , 13.

.{timiramaya}3{timira--maya} úmfn. consisting of darkness îKa1d.
.; úm. Ra1hu îVarBr2S. v , 48.

.{timiraripu}3{timira--ripu} úm. `darkness-enemy "" , the sun îL.

.{timiravana}3{timira--vana} ún. a multitude of {timira} plants , úg. {kSubhnA7di} îPa1n2. 8-4 , 6 îPat.

.{timirAkula}3{timira7kula} úmfn. affected with partial blindness îHa1sy. ii , 21
.; {-tA} úf. ^ {øra-tA}.

.{timirApagata}3{timira7pagata} úm. N. of a Sama1dhi îBuddh. îL.

.{timirApaha}3{timira7paha} úmfn. dispelling darkness (fire) îMBh. iii , 14113 ff.

.{timirAri}3{timira7ri} úm. = {øra-ripu} îL. îSch.
.; {-ripu} úm. `enemy of the sun "" , an owl îSubh.

.{timirodghATa}3{timiro7dghATa} úm. `removal of darkness "" , N. of a S3aiva treatise in verse. _

.{timiraya}2{timiraya} úNom. úP. {øyati} , to obscure îBhP. iii , 15 , 10 îHit.

.{timirAya}3{timiorAya} úNom.úA1. {øyate} , to appear dark îMaha1n. iv , 27.

.{timirin}3{timirin} úm. the cochineal îNpr. _

.{timiri}1{timiri} úm. a kind of fish îL. _

.{timirgha}1{timirgha} úm. N. of a Na1ga priest îTa1n2d2yaBr. xxv , 15 , 3. _

.{timilA}1{timilA} úf. N. of a musical instrument îHcat. i , 6 , 322. _

.{timiza}1{timiza} úm. N. of a tree îR. ii , 94 , 8
.; [B] iii , 15 , 16
.; cf. {tiniza}.

.{timiSa}3{timiSa} úm. N. of a plant (Beninkasa cerifera îL.
.; water-melon îL.) îHcat. i , 9 , 134 (îMatsyaP.)
.; cf. {rAja-}
.; {dIrgha-timiSA}. _

.{timIra}1{timIra} úm. N. of a tree (cf. {ømira}) îR. iii , 21 , 19 ; v , 74 , 3. _

.{timmaya}1{timmaya} úm. N. of a man. _

.{tiraH}1{tiraH} in úcomp. for {øra4s}.

.{tiraHkR}3{tiraH--úkR} ^ {øra4s-úkR}. [447,2]

.{tiraHprAtivezya}3{tiraH--prAtivezya} úm. a near neighbour îDivyA7v. xviii , 117
.; (also {tiraskRta-prø} , 134). _

.{tiraya}2{tiraya} úNom. úP. (fr. {øra4s}) {øyati} , to conceal , hide , prevent from appearing îMa1lati1m. ix , 30 îS3is3. vi , 64 îRatna7v. &c.
.; ÷to hinder , stop , restrain îMa1lati1m. i , 35 îRatna7v. &c.
.; ÷to pervade îBallar. ii , 57. _

.{tirazc}2{tirazc} weak base of {ørya4Jc} , ^q.v. _

.{tirazca}2{tirazca4} ún. the cross-board of a bedstead îAV. xv , 3 , 5 (úv.l. {øzcyA4}).

.{tirazcatA}3{tirazca4--tA} ({øzca4-}) , úind. transversely îRV. iv , 18 , 2 ; ix , 14 , 6 îSuparn2. xxiii , 1.

.{tirazcathA}3{tirazca4--thA} ({øzca4-}) , úind. aside , secretly îS3Br. iii , 7 , 3 , 7. _

.{tirazci}2{tirazci} úloc. of {ørya4Jc} , ^q.v.

.{tirazcirAji}3{tirazci--rAji} ({ti4rø}) , úmfn. striped across (a serpent) îAV. iii , 27 , 2
.; vi úf. x , xii. _

.{tirazciKa}2{tirazciKa} úf. = {øryag-diz} (?) îA1s3vS3r. i , 2 , 1. _

.{tirazci}2{tirazci4} úm. N. of a R2ishi (descendant of An3giras , author of a Sa1man) îRV. viii , 95 , 4 (úgen. {øzcyA4s}) îTa1n2d2yaBr. xii , 6 , 12 and îA1rshBr. (únom. {øsci}). _

.{tirazciIna}2{tirazci4na} úmf({A})n. transverse , horizontal , across îRV. x , 129 , 5 îAV. xix , 16 , 2 (?) îTS. &c. (cf. {A}).

.{tirazciInanidhana}3{tirazci4na--nidhana} ún. N. of a Sa1man îTa1n2d2yaBr. xiv , 3 , 21 îLa1t2y. vi.

.{tirazcInapRsnI}3{tirazcI4na--pRsnI} ({øzcI4na-}), úmf. spotted across íVS. xxiv , 4.
 .{tirazcInavaMza}3{tirazcI4na--vaMza} úm. a bee-hive íChUp. iii , 1 , 1.
 .{tirazcInavAya}3{tirazcI4na--vAya} úm. the cross-strap (of a couch) íAitBr. viii , 12 ; 17.
 .{tirazcya}3{tirazcya} ún. úv.l. for {øzca4} , ~ q.v. _
 .{tiras}2{tira4s} úind. (úg. {svar-Adi} ; û {tRR}) through (úacc.) íRV. íAV. xiii , 1 , 36
 ; across , beyond , over (úacc.) íRV. íAV. vii , 38 , 5
 ; so as to pass by , apart from , without , against (úacc.) íRV. ({øra4s@citta4ni} , ` without the knowledge "" , vii , 59 , 8
 ; {øro4@va4zam} , ` against the will "" , x , 171 , 4)
 ; apart or secretly from (úabl.) íAV. xii , 3 , 39 íS3Br. i , iii
 ; obliquely , transversely íMa1rkP. xvii , 3
 ; apart , secretly íTS. ii , 5 , 10 , 6 íAitBr. ii íS3Br. ; [cf. Zd. ¶{tarol} ; Lat. ¶{trans} ; Goth. ¶{thairh} ; Germ. ¶{durch} ; Hib. ¶{tar} , ¶{tair}.]
 .{tiraskara}3{tira4s--kara} úmf({I})n. excelling (with úgen.) íBhP. i , 10 , 27.
 .{tiraskaraNi}3{tira4s--karaNi} úf. (for {øriNi} = {øriNI}?) a curtain íR. ii , 15 , 20 (úv.l. {ørin}).
 .{tiraskarin}3{tira4s--karin} úm. ~ {øraNi}
 ; ({iNI}) , úf. úid. íMa1lav. ii , 1 and 11 íKum. i , 4 íHcar. and c.
 ; a magical veil rendering the wearer invisible íS3ak. vi íVikr.
 .{tiraskAra}3{tira4s--kAra} úm. placing aside , concealment íW.
 ; abuse , censure íHit. i , 2 , 25/26
 ; iv
 ; disdain íPa1n2. 2-3 , 17 íKa1s3. íKatha1s.xxxii , 55 íSa1rn3gP.
 ; a cuirass íKir. xvii , 49.
 .{tiraskArin}3{tira4s--kArin} úmf. úifc. excelling íRatna7v. i , 25
 ; ({iNI}) , úf. = {-karø} íL. íSch.
 .{tiraskuDya}3{tira4s--kuDya} úmf. reaching through a wall íBuddh. íL.
 .{tiraskR}3{tira4s--ùkR} {-karoti} (also {ørah@kø} íPa1n2. 1-4 , 72 ; viii , 3 , 42
 ; úind. p. {-kRtya} [also {øraH@kRtvA} íib.] íKa1tyS3r. vi íMn. iv , 49) to set aside , remove , cover , conceal íS3Br. &c.
 ; ÷to excel íRagh. iii , 8 íPan5cat. íBhat2t2. &c.
 ; ÷to blame , abuse , treat disrespectfully , despise íBhP. íHit.
 .{tiraskRta}3{tira4s--kRta} úmf. concealed íR. ii íAmar. íBhat2t2.
 ; eclipsed íW.
 ; excelled íPan5cat.
 ; censured , reviled , despised íib. ({a-} úneg.)
 ; {-prAtivezya} úm. = {tiraH-prø} , ~ q.v.
 ; {-sambhASa} úmf. {a-} úneg. speaking together without abusing each other íMBh. iii , 233 , 27.
 .{tiraskRti}3{tira4s--kRti} úf. reproach , disrespect (úifc.) íDas3ar. i

, 41.
 .{tiraskriyA}3{tira4s--kriyA} úf. úid. íPan5cat.
 ; concealment , shelter íR. vi , 116 , 27.
 .{tiraspaTa}3{tira4s--paTa} úm. = {-kariNI} íCaurap. 49.
 .{tirasprAkAra}3{tira4s--prAkAra} úmf. = {-kuDya} íBuddh. íL. _
 .{tirasya}2{tirasya} úNom. úP. {øsyati} , to disappear , úg. {kaNDv-Adi}.
 .{tirIcIna}3{tirIcIna} úmf. = {ørazcø} íA1pS3r.ii , 18 , 9. _
 .{tiro}2{tiro} in úcomp. for {øra4s}.
 .{tiroahniya}3{tiro--ahniya} ({øro4-}) , úmf. = {øhnya} íTS. vii , 3 , 13 , 1.
 .{tiroahnya}3{tiro--ahnya} ({øro4-}) , úmf. (= {øro44-hø}) ` more than one day old "" , prepared the day before yesterday íRV. i , iii , viii ,
 .{tirogata}3{tiro--gata} úmf. disappeared íW.
 .{tirojanam}3{tiro--jana4m} úind. apart from men íAV. vii , 38 , 5. -1.
 .{tirodhA}3{tiro--ùdhA} {-dadhAti} (úp. {-dadhe}) , to set aside , remove , conquer íRV. vii , ix íAV. viii , xii íMBh. i , 728 íBhP. íSa1h. iii , 175 (also Pass , {-dhIyate} íSch.): úA1. {-dhatte} (úp. {-dadhe}) to hide one's self from (úabl.) , disappear íKenUp. íRagh. x f. íBhP. &c. -2.
 .{tirodhA}3{tiro--dhA4} úf. concealment , secrecy íAV. viii , 10 , 28.
 .{tirodhAtavya}3{tiro--dhAtavya} úmf. to be covered or closed (the ear) íMn. ii , 100 íSch.
 .{tirodhAna}3{tiro--dhAna} ún. concealing íL.
 ; a covering (sheath , veil , cloak , &c.) íW.
 ; disappearance íPa1n2. 1-2 , 33 íKa1s3. íBhP. iii , 20 , 44.
 .{tirobhavitR}3{tiro--bhavitR} úmf({trI})n. disappearing , 27 , 23.
 .{tirobhAva}3{tiro--bhAva} úm. disappearance íChUp.vii , 26 , 1 íSa1m2khyak. and íKapS. íSch. íSa1h.
 .{tirobhU}3{tiro--ùbhU} {-bhavati} , to be set aside , disappear , vanish , hide one's self íAV. viii , 1 , 7 íS3Br. íRagh. &c.: úPass. {-bhUyate} úid. íKapS. i , 121 íSch.: Caus. {-bhAvayati} , to cause to disappear , dispel íR. i , 44 , 9 Intens. (úSubj. {-bobhavat}) to try to disappear with (úinstr.) or conceal anything (úinstr.) íS3Br. ii , 2 , 3 , 16.
 .{tirovarSa}3{tiro--varSa} úmf. protected from rain íMBh. iv , 171.
 .{tirohita}3{tiro--hita} ({øro4-}) , úmf. removed or with drawn from sight , concealed , hidden (a meaning) íRV. iii , 9 , 5 íS3Br. i íAitBr. viii , 27 íMn. &c.
 ; run away íL.
 ; {-tA} úf. disappearance , becoming invisible íKatha1s. xxi , 145
 ; {-tva} ún. úid. íRV. i , 113 , 4 íSa1y. [447,3]
 .{tirohnya}3{tiro--hnya} ({øro44-}) , úmf. = {-ahnya} íS3Br.xi íTa1n2d2yaBr. i , 6 íKa1tyS3r. xii , 6 , 10
 ; xxiv íLa1t2y. ii

.; cf. {tairø}. _
 .{tirya}2{tirya}1 for {øyg} in úcomp.
 .{tirya}3{tirya--ga} úmf. = {øryag-} îVarBr2S.
 .; úm. ` air-goer ", a Siddha îMBh. xiii , 5755. _
 .{tirya}2{tirya4k} úind. , - {øya4Jc}
 .; in úcomp. also for {øya4Jc}.
 .{tirya}3{tirya4k--kAram} úind. having laid aside (after the completion of any work) , the work being done îPa1n2. 3-4 , 60
 .; cf. {tIraya}.
 .{tirya}3{tirya4k--kRtya} úind. úid. îiib.
 .{tirya}3{tirya4k--kSipta} úmf. placed obliquely îL.
 .; said of a form of dislocation (when a part of the joint is forced outwards) îSus3r. ii , 15 , 2 úf.
 .{tirya}3{tirya4k--tA} úf. animal nature îRa1jat. iii , 448.
 .{tirya}3{tirya4k--tva} ún. úid. îMn. xii , 40 and 68 îYA1jn5. iii îMa1rkP. îRa1jat.
 .; = {-pramANA} îKa1tyS3r. viii , 6 , 7 îSch.
 .{tirya}3{tirya4k--pAtana} ún. a kind of process applied esp. to mercury.
 .{tirya}3{tirya4k--pAtin} úmf. falling obliquely on (úloc.) îS3is3. x , 40.
 .{tirya}3{tirya4k--pratimukhA7gata} úmf. come from the side or in front of. îMn. viii , 291.
 .{tirya}3{tirya4k--pramANA} ún. measurement across , breadth îKa1tyS3r. i úf. îSch. ({purastat-} , ` breadth in front "
 .; {pazcAt-} , ` breadth behind. ")
 .{tirya}3{tirya4k--pre7kSaNa} úmf. = {økSin} îBhP. v , 26 , 36
 .; ún. an oblique , glance îW.
 .{tirya}3{tirya4k--pre7kSin} úmf. looking obliquely îMBh. ii , v.
 .{tirya}3{tirya4k--phalA} úf. Oldenlandia herbacea îL.
 .{tirya}3{tirya4k--sUtra} ún. a cross-line îW.
 .{tirya}3{tirya4k--srotas} úmf. (an animal) in which the current of nutriment tends transversely îR. ii , 35 , 19 îSch.
 .; úm. ún. animals collectively îVP. i , 5 , 8 îMa1rkP. vlii îNarasP. iii , 25. _
 .{tirya}2{tirya} in úcomp. for {øya4k} and {øya4Jc}.
 .{tirya}3{tirya--anUka} ún. the breadth of the back part of the altar îKa1tyS3r. xvii , 11 , 1 îSch.
 .{tirya}3{tirya--antara} ún. = {øyak-pramANA} îL.
 .{tirya}3{tirya--apaccheda} úm. separation made transversely , ii , 4 , 37 îSch.
 .{tirya}3{tirya--apA7Gga} úmf. having the outer corners of the eyes turned aside , Vr2ishabh. i , 11/12.
 .{tirya}3{tirya--ayana} ún. ` horizontal course " , the sun's

annual revolution (opposed to its diurnal revolution in which it rises and sets vertically) , - {tairyagayanika}.
 .{tirya}3{tirya--Agata} úmf. lying across (at birth .; said of a particular position of the child) îSus3r. iv , 15 , 6.
 .{tirya}3{tirya--Ayata} úmf. stretched out obliquely (a snake). îMBh. i.
 .{tirya}3{tirya--IkSa} úmf. = {øyak-pre7kSin} , xii , 6575.
 .{tirya}3{tirya--Iza} úm. ` lord of the animals " , Kr2ishn2a , vii , 6471.
 .{tirya}3{tirya--ga} úmf({A})n. going obliquely or horizontally îSus3r. i , 14 , 1 ; ii , 1 ; iii , 9
 .; going towards the north or south îR. (G) ii , 12 , 6.
 .{tirya}3{tirya--gata} úmf. going horizontally (an animal) , ii , 35 , 17
 .; ún. an animal , vii , 110 , 19.
 .{tirya}3{tirya--gati} úf. the state of an animal in transmigration îMBh. iii , 1166
 .; {-matin} ún. an animal , xiv , 1138.
 .{tirya}3{tirya--gama} úmf. going obliquely , vii , 1162.
 .{tirya}3{tirya--gamana} ún. motion sideways îVPra1t. i îSch.
 .{tirya}3{tirya--gAmin} úm. ` = {-gama} " , a crawfish îL.
 .{tirya}3{tirya--guNana} ún. oblique multiplication.
 .{tirya}3{tirya--grIvam} úind. so as to have the neck turned aside îBha1m.ii , 130.
 .{tirya}3{tirya--ghAtin} úmf. striking obliquely (an elephant) îL.
 .{tirya}3{tirya--ja} úmf. born or begotten by an animal îMn. x , 72.
 .{tirya}3{tirya--jana} ún. an animal îBhP. ii , 7 , 46.
 .{tirya}3{tirya--jAti} úmf. belonging to the race of animals îW.
 .; ún. an animal îKa1d.
 .; úf. the brute kind îW.
 .{tirya}3{tirya--jyA} úf. an oblique chord îW.
 .{tirya}3{tirya--DIIna} ún. flying horizontally îMBh. viii , 41 , 26.
 .{tirya}3{tirya--diz} úf. any horizontal region (opposed to nadir and zenith) îHemac.
 .{tirya}3{tirya--dhAra} úmf. ` having oblique edges " , - {tigma-dhø}.
 .{tirya}3{tirya--nAsa} úmf({A})n. wry-nosed îR. v , 17 , 32.
 .{tirya}3{tirya--bila} ({ørya4g-}) , úmf. having its opening on the side îAV. x , 8 , 9.
 .{tirya}3{tirya--bheda} úf. ` broken sideways " , an oblong brick , îS3ulbas.
 .{tirya}3{tirya--yavo7dara} ún. a barleycorn îW.
 .{tirya}3{tirya--yAta} úmf. = {-gama} îMBh. vii , 26 , 36.

.{tiryagyAna}3{tiryag--yAna} úm. = {-gAmin} îL.
 .{tiryagyona}3{tiryag--yona} úm. (= {tairyø}) an animal (" bird ""
 îSch.) îMn.vii , 149.
 .{tiryagyoni}3{tiryag--yoni} úf. the womb of an animal , animal creation
 , organic nature (including plants) îMn. iv , 200 îMBh. xiii îR. vii ,
 &c.
 .; úmfn. born of or as an animal îW.
 .{tiryaggamana}3{tiryag--gamana} ún. sexual intercourse with an animal ,
 Pra1yas3c.
 .; {ønyanvaya} úm. the animal race îW.
 .; úmfn. of the animal race îW.
 .{tiryagvAtasevA}3{tiryag--vAta-sevA} úf. `` attending the side-wind ""
 , urining or evacuation by stool îGaut. ii , 27.
 .{tiryagviddha}3{tiryag--viddha} úmfn. pierced obliquely (a vein in
 bleeding by an unskilful operator) îSus3r. iii , 8 , 17.
 .{tiryagvisaMsarpin}3{tiryag--visaMsarpin} úmfn. expanding sideways
 îRagh.vi , 15. _
 .{tiryaG}2{tiryaG} in úcomp. for {øya4k} and {øya4Jc}.
 .{tiryaGnAsa}3{tiryaG--nAsa} - {øyag-nø}.
 .{tiryaGniraya}3{tiryaG--niraya} úm. animal nature as a (hell or)
 punishment for evil deeds îMBh. iii , 12626.
 .{tiryaGmAnI}3{tiryaG--mAnI} úf. = {øyak-pramANa} , îS3ulbas. i , 38 ;
 iii , 174. _
 .{tiryaJc}2{tirya4Jc} úmfn. (fr. {tira4s} + {aJ} îPa1n2. 6-3 , 94
 .; únom. úm. {ørya4G} ún. {ørya4k} úf. {øra4izcI} , also {øryaJcI}
 îVop. iv , 12) going or lying crosswise or transversely or obliquely ,
 oblique , transverse (opposed to {anv-a4Jc}) , horizontal (opposed to
 {Urdhva4}) îAV. îVS. îTS. &c.
 .; going across îS3Br. xiv , 9 , 3 , 2 f.
 .; moving tortuously îW.
 .; curved , crooked îW.
 .; meandering îW.
 .; lying in the middle or between (a tone) , xi , 4 , 2 , 5 ff. îVPra1t.
 i , 149
 .; úm. ún. `` going horizontally "" , an animal (amphibious animal ,
 bird , &c.) îMn.v , 40
 .; xii , 57 îYa1jn5. îMBh. &c. [448,1]
 .; the organic world (including plants) îJain.
 .; ún. = {øryak-pramANa} , îS3ulbas.
 .; úf. the female of any animal îW.
 .; ({rya4k}) , úind. across , obliquely "" , transversely ,
 horizontally , sideways îS3Br. îKa1tyS3r. îS3a1n3khS3r. îVPra1t. îMn.
 &c.
 .; ({ørazcA4}) , úinstr. úind. , úid. îRV. i , 61 , 12 ; ii , 10 , 4 ;
 x , 70 , 4
 .; ({ørazci4}) , úloc. úind. , úid. îS3Br. ii , 3 , 2 , 12 îKa1tyS3r.

xvii , 8 , 14 and 12 , 1.
 .{tiryadryaJc}3{tiryadryaJc} úmfn. = {tirya4Jc} îGal. _
 .{tirigicchi}1{tirigicchi} úm. N. of a plant îL. _
 .{tirijihvika}2{tiri-jihvika} N. of a plant îNpr. _
 .{tiriNIkaNTa}2{tiriNI-kaNTa} úid. íb. _
 .{tiriTa}1{tiriTa} m.= {øTi} îW. _
 .{tiriTi}2{tiriTi} úm. the joint of the sugar-cane îL. _
 .{tirindira}1{tiri4ndira} úm. N. of a man îRV. viii , 6 , 46
 îS3a1n3khS3r. xvi , 11 , 20. _
 .{tirima}1{tirima} úm. a kind of rice îL. _
 .{tiriya}2{tiriya} úm. úid. îL.
 .; cf. 2. {tirya4}. _
 .{tirITa}1{tirITa} úm. Symplocos racemosa îBhpr. iv
 .; ún. a kind of head-dress , tiara , diadem (cf. {kirø}) îL.
 .; gold îUn2. îSch.
 .{tirITaka}3{tirIóTaka} úm. Symplocos racemosa îCar. vii , 9 , 1
 .; a kind of bird îR. iii , 78 , 23.
 .{tirITin}3{tirIóTi4n} úmfn. furnished with a head-dress îAV. viii , 6 ,
 7. _
 .{tiroahniya}1{tiro4-ahniya} &c. - p. 447 , col. 2. _
 .{tirpirika}1{tirpirika} for {tilvirIka} , - q.v. _
 .{tirya}1{tirya4}2 úmfn. for {tilya4}? prepared from sesamum seeds (?
 {ti4la}) îAV. iv , 7 , 3
 .; cf. {tiriya}. _
 .{tiryak}1{tirya4k} {ørya4Jc} , - p. 447 , col. 3. _
 .{til}1{til}1 úcl. 1. {telati} , ÷to go îDha1tup. _
 .{til}1{til}2 (derived fr. {ti4la}) , úcl. 6. 10. {ølati} , {telayati}
 , ÷to be unctuous íb.
 .; ÷to anoint íb. _
 .{tila}2{ti4la} úm. Sesamum indicum (its blossom is compared to the nose
 îGi1t. x , 14 îSin6ha7s.
 .; cf. {-puSpa}) , sesamum seed (much used in cookery
 .; supposed to have originated from Vishn2u's sweat-drops îHcat. i , 6 ,
 137 & 142) îAV. ({øla4} , xviii , 4 , 32) îVS. îS3Br. &c.
 .; a mole îKa1lid.
 .; a small particle îMBh. &c.
 .; the right lung îS3a1rn3gS. v , 42
 .; úpl. N. of a ch. of îPSarv. (cf. {kRSNa-} , {carma-} , {SaNDha-}).
 .{tilakaTa}3{ti4la--kaTa} úm. the farina of sesamum îPa1n2. 5-2 , 29
 îVa1rtt. 1.
 .{tilakana}3{ti4la--kana} úm. a sesamum seed îBhartr2. (úv.l.
 {-khali}).
 .{tilakalka}3{ti4la--kalka} úm. dough made of ground sesamum îSus3r. i
 îMa1rkP. xxxv , 10
 .; {-ja} , sesamum oilcake îNpr.
 .; cf. {tailø}.

.{tilakArSika}3{ti4la--kArSika} úmfn. cultivating sesamum îKatha1s. lxi , 7 and 9.
 .{tilakAlaka}3{ti4la--kAlaka} úm. a mole îSus3r. i úf. iv îPa1n2. 3-2 , 52 îPat. ; 53 îKa1s3.
 .; N. of a disease of the penis îSus3r. ii , 14 , 16 ; iv , 21 , 16
 .; úmfn. having a mole îL. îSch.
 .{tilakiTTa}3{ti4la--kiTTa} ún. = {-kalka-ja} îBhpr. v , 11 , 180
 .; cf. {tailø}.
 .{tilakhali}3{ti4la--khali} úm. úid. îib.
 .{tilakhali}3{ti4la--khali} úf. úid. îNpr.
 .{tilagalji}3{ti4la--gaJji} orð ún. N. of a Ti1rtha îRasik. xi , 32.
 .{tilagaljin}3{ti4la--gaJójin} ún. N. of a Ti1rtha îRasik. xi , 32.
 .{tilagrAma}3{ti4la--grAma} úm. N. of a village îRa1jat. viii , 2933.
 .{tilacaturthI}3{ti4la--caturthI} úf. the 4th day of the dark half of Ma1gha îVratapr. iv.
 .{tilacitrapattraka}3{ti4la--citra-pattraka} úm. N. of a bulbous plant îL.
 .{tilacUrNa}3{ti4la--cUrNa} ún. ground sesamum îPan5cat. ii , 3 , 5/6.
 .{tilataNDulaka}3{ti4la--taNDulaka} ún. `` agreeable as rice mixed with sesamum '' , an embrace îL.
 .{tilatejAhvA}3{ti4la--tejA7hvA} úf. N. of a plant îSus3r. iv , 2 , 92.
 .{tilataila}3{ti4la--taila} ún. (îPa1n2. 5-2 , 29 îVa1rtt. 4 îPat.) sesamum-oil îSus3r. i ; iv , 31 , 2.
 .{tiladezvaratIrtha}3{ti4la--de7zvara-tIrtha} ún. N. of a Ti1rtha îReva1Kh.cccxxx
 .; cf. {tilake7zø}.
 .{tiladroNamaya}3{ti4la--droNa-maya} úmfn. consisting of a Dron2a of sesamum , Hjat. i , 8 , 378.
 .{tiladvAdazI}3{ti4la--dvAdazI} úf. the 12th day of a particular month (kept as a festival) îRa1jat. v , 394 îBhavP. ii , 78.
 .{tiladhenu}3{ti4la--dhenu} úf. a sesamum cow (presented to Bra1hmans) îMBh. xiii , 64 , 35 and 71 , 40
 .; {-dAna} ún. `` presenting a {tila-dhenu} '' , N. of îLin3gaP. ii , 33 and îVarP. ic.
 .{tiladhenuka}3{ti4la--dhenuka} úf. = {ønu} îMBh. iii , 84 , 87.
 .{tilaMtuda}3{ti4la--M-tuda} úm. a sesamum-grinder îPa1n2. 3-2 , 28 îVa1rtt.
 .{tilaparNa}3{ti4la--parNa} úm. the resin of Pinus longifolia îL.
 .; ún. a sesamum leaf îW.
 .; sandal-wood îBhpr.v , 2 , 16
 .; ({I}) , úf. the resin of Pinus longifolia îL.
 .; Pterocarpus santalinus îSus3r. i , 39 , 8 and 46 , 4 , 29
 .; olibanum îL.
 .{tilaparNaka}3{ti4la--øparNaka} ún. sandalwood îL. îSch.
 .; ({iKa}) , úf. a kind of pot-herb îCar. i , 27 , 86
 .; Pterocarpus santalinus îSus3r. i , 46 , 4 , 11.

.{tilaparNika}3{ti4la--øparNika} ún. sandal-wood , v , 7 , 12
 .; the resin of Pinus longifolia îGal.
 .; ({A}) , úf. - {ørNaka}
 .; cf. {tailø}.
 .{tilapiccaTa}3{ti4la--piccaTa} ún. = {-kalka-ja} îW.
 .{tilapiJja}3{ti4la--piJja} úm. = {-peja} îPa1n2. 4-2 , 36 îVa1rtt. 6
 .; white sesamum îNpr.
 .; ({I4}) , úf. N. of a plant îAV.ii , 8 , 3.
 .{tilapIDa}3{ti4la--pIDa} úm. = {-M-tuda} îMBh. xii
 .; cf. {tailø} ,
 .{tilapuSpa}3{ti4la--puSpa} ún. `` sesamum-flower '' , the nose îKual. 224.
 .{tilapuSpaka}3{ti4la--puSpaka} úm. Terminalia Bellerica îNpr.
 .{tilapeja}3{ti4la--peja} úm. barren sesamum îPa1n2. 4-2 , 36 îVa1rtt. 6.
 .{tilabhAra}3{ti4la--bhAra} úm. úpl. N. of a people îMBh. vi , 360.
 .{tilabhAvinI}3{ti4la--bhAvinI} úf. jasmine îNpr.
 .{tilabhRSTa}3{ti4la--bhRSTa} - {-sRSTa}.
 .{tilamaya}3{ti4la--maya} úmf({I})n. (îPa1n2. 4-3 , 149) consisting or made of sesamum-seeds îHcat. i , 6 , 182 and 7 , 37.
 .{tilamayUra}3{ti4la--mayUra} úm. a kind of peacock îL.
 .{tilamASa}3{ti4la--mA4Sa} ({øla4-}) , úm. úpl. sesamum and beans îS3Br. xiv , 9 , 3 , 22. [448,2]
 .{tilamizra}3{ti4la--mizra} ({øla4-}) , úmf({A})n. mixed with sesamum îAV. xviii , 3 , 69 (and 4 , 26) îKaus3.
 .{tilamizla}3{ti4la--mizla} úmfn. úid. îMa1nGr2. i , 21.
 .{tilarasa}3{ti4la--rasa} úm. = {-taila} îL.
 .{tilavatsa}3{ti4la--vatsa} ({øla4-}) , úmf({A})n. having sesamum-seeds for children îAV. xviii , 4 , 33 úf.
 .{tilavratin}3{ti4la--vratin} úmfn. fasting by eating only sesamum-seeds îPa1n2. 5-1 , 94 îVa1rtt. 3 îPat.
 .; cf. {ølo7dara}.
 .{tilazas}3{ti4la--zas} úind. in pieces as small as sesamum-seeds , Mbh. &c.
 .{tilazikhin}3{ti4la--zikhin} úm. = {-mayUra} îGal.
 .{tilasambaddha}3{ti4la--sambaddha} úmfn. = {-mizra} îMn. iv , 75.
 .{tilasRSTa}3{ti4la--sRSTa} food prepared with sesamum îMBh. xiii , 104 , 70 ({ølabhRSTa} , `` fried sesamum-seeds '' , úC.)
 .{tilasnAyin}3{ti4la--snAyin} úmfn. washing one's self with sesamum îHcat. i , 8 , 297.
 .{tilasneha}3{ti4la--sneha4} úm. = {-taila} îL.
 .{tilahoma}3{ti4la--homa} úm. sesamum-oblation.
 .{tilahomin}3{ti4la--øhomin} úmfn. offering sesamum-oblations îHcat. i , 8 , 297.
 .{tilAMza}3{tilA7Mza} úm. a piece (of land) as small as a sesamum-seed îRa1jat. i , 38.

.{tilAGkitadala}3{tilA7Gkita-dala} úm. a kind of bulb iL.
 .{tilAnna}3{tilA7nna} ún. rice with sesamum-seeds iL.
 .{tilApatya}3{tilA7patya} úf. Nigella indica iL.
 .{tilAmbu}3{tilA7mbu} ún. water with sesamum iBhP.vii , 8 , 44.
 .{tilottama}3{tilo7ttama} úf. N. of an Apsaras iMBh. &c.
 .; of a woman iRa1jat. vii , 120
 .; a form of Da1ksha1yan2i1 iMatsyaP. xiii , 53
 .; {ømIya} úNom. úP. to represent the Apsaras Tilo7ttama1 iBha1m. ii , 96.
 .{tilodaka}3{tilo7daka} ún. (iPa1n2. 6-2 , 96 iKa1s3.) = {ø1A7mbu} iGobh. iv iMn. iMBh. iMa1rKP.
 .{tilodakin}3{tilo7dakin} úmfn. drinking {øka} iHcat. i , 8 , 297.
 .{tilodana}3{tilo7dana} = {ø1au9dø} iR. ii , 69 , 10.
 .{tilodara}3{tilo7dara} úmf({A} , {I})n. having the stomach filled with sesamum (cf. {ø1a-vratin}) iPa1n2. 4-1 , 55 iKa1s3.
 .{tilaudana}3{tilau9dana} ún. a sesamum-dish iS3Br. xiv , 9 , 4 , 16 iKaus3. 138. _
 .{tilaka}2{tilaka} úm. (úg. {sthUIA7di}) Clerodendrum phlomoides (Symplocos racemosa iL.) iMBh. &c.
 .; a freckle (compared to a sesamum-seed) iVarBr2S. 1 , 9
 .; lii , 10 iKatha1s.
 .; a kind of skin-eruption iL.
 .; (in music) N. of a Dhruvaka
 .; a kind of horse iL.
 .; N. of a prince of Kampana1 iRa1jat. viii , 577 ff
 .; úm. (n. iPan5cad. ii , 57) a mark on the forehead (made with coloured earths , sandal-wood , or unguents , either as an ornament or a sectarian distinction) iYa1jn5. i , 293 iMBh. iii , 11591 iR. (úifc. úf. {A} , iii) &c.
 .; the ornament of anything (in úcomp.) iPan5cat. i , 1 , 92 iKatha1s. &c. (úifc. úf. {A} iRa1jat. iii , 375)
 .; ún. úid. iL.
 .; the right lung iL.
 .; black sochal salt iL.
 .; alliteration iRa1jat.
 .; a metre of 4 x 6 syllables
 .; = {tri-zlokI} iL.
 .; a kind of observance iKa1lanirn2. Introd. 12
 .; ({A}) , úf. a kind of necklace iL.
 .; cf. {eNa-} , {kha-} , {vasanta-}
 .; {Urdhva-tilakin}.
 .{tilakamaJjarI}3{tilaka--maJjarI} úf. N. of úúwk.
 .{tilakarAja}3{tilaka--rAja} ún. N. of a man iRa1jat. vii , 1319.
 .{tilakalata}3{tilaka--lata} úf. N. of a woman iVa1sant.
 .{tilakavatI}3{tilaka--vatI} úf. N. of a river iVa1m. v , 2 , 75.
 .{tilakavrata}3{tilaka--vrata} ún. the TñTilaka observance iBhavP. ii ,

8 iVratapr. i.
 .{tilakasiMha}3{tilaka--siMha} ún. N. of a man iRa1jat. viii.
 .{tilakAcArya}3{tilakA7cArya} úm. N. of a pupil of S3ivaprabha (author of Pratyekabuddha-catusht2aya and of comments on A1vas3yaka , S3ra1vaka- and Sa1dhu-pratikraman2a).
 .{tilakAvala}3{tilakAvala} úmfn. (cf. iPa1n2. 6-3 , 118) furnished with marks iS3a1n3khS3r. xvi , 18 , 18.
 .{tilakAzraya}3{tilakA7zraya} úm. `` TñTilaka-receptacle `` , the forehead iL.
 .{tilakezvaratIrtha}3{tilake7zvara-tIrtha} ún. N. of a Ti1rtha iReva1Kh. cxiii.
 .{tilakottara}3{tilako7ttara} úm. N. of a Vidya1dhara iBa1llar. iv , 7. _
 .{tilakaka}2{tilakaka} ún. N. of a man iRa1jat. viii , 469. _
 .{tilakaya}2{tilakaya} úNom. úP. to mark with spots iHParis3. viii , 210
 .; ÷to mark iBa1llar. i , 1 ; vi , 37
 .; ÷to adorn , i , 1 iViddh. ii , 13.
 .{tilakAyita}3{tilakAyita} ún. úimpers. it has been acted as an ornament to (úgen.) iNalac. i , 20. _
 .{tilakita}2{tilakita} úmfn. (úg. {tArakA7di}) marked iBa1llar. vi , 55 and 58
 .; adorned iKatha1s. xciii , 17 iRa1jat. ii , 40. _
 .{tilakin}2{tilakin} úmfn. marked with the Tilaka. _
 .{tilpiJja}2{tilpi4Jja} úm. (iPa1n2. 4-2 , 36 iVa1rtt. 7) = {ø1apeja} iAV. xii , 2 , 54
 .; cf. iKaus3. 80. _
 .{tilya}2{tilya} úmfn. suited for sesamum cultivation , grown with sñsesamum iPa1n2. 5-1 , 7 and 2 , 4
 .; ún. a sñsesamum field iib. _
 .{tiliGga}1{tiliGga} N. of a country iRomakas. iRatnak. _
 .{tilitsa}1{tilitsa} úm. a kind of snake iL. _
 .{tilpiJja}1{tilpi4Jja} {tilya} , - above. _
 .{tilpilika}1{tilpilika} for {tilvillka} , - q.v. _
 .{till}1{till} úcl. 1. úP. ÷to go iDha1tup. xv , 27. _
 .{tilva}1{tilva} úm. = {tilvaka} iL. _
 .{tilvaka}2{ti4lvaka} úm. Symplocos racemosa iS3Br. xiii iKa1tyS3r. xxi , 3 , 20 iGobh. &c.
 .; Terminalia Catappa iNpr. _
 .{tilvarIka}1{tilvarIka} - {tilvillka}. _
 .{tilvila}1{ti4lvila} úmf({A})n. fertile iRV. v , 62 , 7 iA1s3vGr2. ii , 8 , 16 iS3a1n3khGr2. iii , 3 , 1
 .; cf. {ibhya-}. _
 .{tilvilAya}2{tilvilAya} úNom. {øya4te} , to be fertile iRV. vii , 78 , 5.
 .{tilvillka}3{tilvillka} orð m.g. {kapilakA7di}.
 .{tilvilvIrIka}3{tilviólvrIka} m.g. {kapilakA7di}. _
 .{tivya}1{tivya} úm. N. of a Bra1hman iRa1jat. _

.{tiSThad}1{tiSThad} = {øSThat} , pr. p. û {sthA} , ¯q.v. [448,3]
 .{tiSThadgu}3{tiSThad--gu} úind. (îPa1n2. 2-1 , 17) , when the cows
 ({go}) stand to be milked "" , after sunset îBhat2t2. iv , 14.
 .{tiSThaddhoma}3{tiSThad--dhoma} úmfn. (a sacrifice) at which the
 oblation ({homa}) is offered standing îKal tyS3r. i , 2 , 6. _
 .{tiSyA}1{tiSyA4} úm. N. of a heavenly archer (like Kr2is3a1nu) and of
 the 6th Nakshatra of the old or 8th of the new order îRV. v , 54 , 13 ;
 x , 64 , 8 îTS. ({øSyA4}) &c.
 .; the month Pausha îL.
 .; Terminalia tomentosa îL.
 .; = {øSyA} îL.
 .; (îPa1n2. 4-3 , 34
 .; i , 2 , 63 îKa1s3.) `` born under the asterism TñTerminalia "" , a
 common N. of men îBuddh. (cf. {upa-})
 .; ún. (m. îL.) the 4th or present age îMBh. vi îHariv. 3019
 .; úmfn. auspicious , fortunate îW.
 .; ({A}) , úf. Emblic Myrobalan îL.
 .{tiSyaketu}3{tiSyA4--ketu} úm. S3iva.
 .{tiSyagupta}3{tiSyA4--gupta} úm. N. of the founder of schism 2. of the
 Jain community.
 .{tiSyapunarvasavIya}3{tiSyA4--øpunarvasavIya} úmfn. relating to the
 asterisms TñTerminalia and Punar-vasu îPa1n2. 4-2 , 6 îKa1s3.
 .{tiSyapunarvasu}3{tiSyA4--punarvasu} úm. údu. the asterisms
 TñTerminalia and PñPusha , i , 2 , 63 and (n. sg.) îKa1s3.
 .{tiSyapuSpA}3{tiSyA4--puSpA} úf. = {tiSyA} îL.
 .{tiSyaphalA}3{tiSyA4--phalA} úf. úid. îL.
 .{tiSyarakSitA}3{tiSyA4--rakSitA} úf. N. of As3oka's 2nd wife îBuddh.
 (îDivyA7v. xxvii).
 .{tiSyApUrNamAsa}3{tiSyA-pUrNamAsa4} úm. the day of conjunction of the
 asterism TñTerminalia with full moon îTS. _
 .{tiSyaka}2{tiSyaka} úm. the month Pausha îL. _
 .{tisR}1{tisR} úf. úpl. of {tri4} , ¯q.v.
 .; úifc. ¯ {priya-}.
 .{tisRdhanva}3{tisR--dhanva4} ún. a bow with 3 arrows îTS. îTBr. îS3Br.
 _
 .{tisRkA}2{tisRkA} úf. N. of a village îPa1n2. 7-2 , 99 îVa1rtt. 1.
 .{tisraskAram}3{tisras-kAram} úind. so as to change into 3 (R2ic verses)
 îA1s3vS3r. v , 15 , 5.
 .{tisrA}3{tisrA} úf. Andropogon îNpr. _
 .{tihan}1{tihan} úm. sickness îUn2. Vr.
 .; = {sadbhAva} îib.
 .; rice îib.
 .; a bow îib. _
 .{tIk}1{tIk} úcl. 1. úA1. ÷to go îDha1tup. iv , 32. _
 .{tIkSNa}1{tIkSNa4} úmf({A4})n. (û {tij}) sharp , hot , pungent ,
 fiery , acid îRV. x , 87 , 9 îAV. &c.

.; harsh , rough , rude îMn. vii , 140 îMBh. îR. îVarBr2S.
 .; sharp , keen îS3is3. ii , 109 îPa1n2. 5-2 , 76 îKa1s3.
 .; zealous , vehement îL.
 .; self-abandoning îL.
 .; (with {gati} , `` a planet's course "" , or {nakSatra} `` asterism
 "") inauspicious îVarBr2S. vii , 8 and 10
 .; iic , 7 (asterisms Mu1la , A1rdra1 , JyeshT2ha1 , A1-s3lesha1)
 .; úm. nitre îL.
 .; = {-taNDulA} îNpr.
 .; black pepper îib.
 .; black mustard îib.
 .; = {-gandhaka} îib.
 .; = {-sArA} îib.
 .; majoram îib.
 .; white Kus3a or Darbha grass îib.
 .; the resin of Boswellia thurifera îib.
 .; an ascetic îL.
 .; (úg. {azvA7di}) N. of a man îRa1jat. viii , 1742 f.
 .; of a Na1ga îBuddh. îL.
 .; ún. úpl. sharp language îR. ii , 35 , 33 îMa1rkP. xxxiv , 46
 .; úsg. steel (cf. {-varman}) îNpr.
 .; iron îL.
 .; any weapon îL. îSch.
 .; sea-salt îL.
 .; nitre îL.
 .; Galmei îNpr.
 .; poison îL.
 .; Bignonia suaveolens îL.
 .; Piper Chaba îL.
 .; Asa foetida îNpr.
 .; battle îL.
 .; pestilence îL.
 .; death îL. îSch.
 .; heat , pungency îW.
 .; haste îW.
 .; ({A}) , úf. N. of several plants (Mucuna pruritus , Cardiospermum
 Halicacabum , black mustard , {atyamla-parNI} , {mahA-jyotiSmatI} ,
 {vacA} , {sarpakaGkAlika}) îNpr.
 .; a mystical N. of the letter {p} , Ra1mat. i , 77
 .; cf. {a-} , {su-}.
 .{tIkSNakaNTa}3{tIkSNa4--kaNTa} úm. Alhagi Maurorum îL.
 .{tIkSNakaNTaka}3{tIkSNa4--kaNTaka} úm. `` sharp-thorn "" , Capparis
 aphylla îSus3r. i , 8 , 2
 .; thorn-apple îL.
 .; Terminalia Catappa îL.
 .; Acacia arabica îNpr.

.; Euphorbia tortilis ïb.
.; = {varvUra} îL.
.; ({A}), úf. a kind of Opuntia îL.
.{tIkSNakanda}3{tIkSNa4--kanda} úm. `` pungent root "", the onion îL.
.{tIkSNakara}3{tIkSNa4--kara} úm. `` hot-rayed "", the sun îKatha1s.
civ , 203.
.{tIkSNakarman}3{tIkSNa4--karman} ún. a clever work îL.
.; úm. `` sharp in action "", a sword îL.
.; {ørma-kRt} úmfn. acting in a clever manner îL.
.{tIkSNakalka}3{tIkSNa4--kalka} úm. coriander îL.
.{tIkSNakAntA}3{tIkSNa4--kAntA} úf. `` fond of cruelty "", a form of
Can2d2ika1 îKa11P.
.{tIkSNagandha}3{tIkSNa4--gandha} úm. `` having a pungent smell "", =
{ødhaka} îL.
.; majoram îL.
.; the resin of Boswellia thurifera îL.
.; ({A}), úf. N. of several plants (= {ødhaka} , = {-kaNTakA} ,
Sinapis ramosa , {jIvantI} , {vacA} , {zveta-vacA} îL.) îSus3r. vi ,
23 , 2
.; small cardamoms îL.
.{tIkSNagandhaka}3{tIkSNa4--gandhaka} úm. Moringa pterygosperma îL.
.{tIkSNataNDuLA}3{tIkSNa4--taNDuLA} úf. long pepper îL.
.{tIkSNatara}3{tIkSNa4--tara} ({øNa4-}) , úmfn. Compar. sharper îAV.
iii , 19 , 4
.; (speech) îMa1lav. iii , 2
.; more hot (rays) îR2itus. i , 18.
.{tIkSNata}3{tIkSNa4--ta} úf. sharpness îR. iii , 19 , 7 îBhP.vi , 5.
.{tIkSNatuNDa}3{tIkSNa4--tuNDa} úmf({A})n. sharp-beaked îSus3r. vi , 30
, 8.
.{tIkSNataila}3{tIkSNa4--taila} ún. `` pungent oil "" , the resin of
Shorea robusta îL.
.; the milky juice of Euphorbia lactea îL.
.; spirituous liquor îL.
.{tIkSNatva}3{tIkSNa4--tva} ún. heat îSu1ryas. vi , 13.
.{tIkSNadaMSTra}3{tIkSNa4--daMSTra4} úmfn. having sharp teeth or tusks
îTA1r. x , 1 , 6 îMBh.
.; ({sa-}) îVarBr2S.
.; úm. a tiger îL.
.; N. of a man îKatha1s.cix , 55.
.{tIkSNadaMSTraka}3{tIkSNa4--daMSTraka} úm. a leopard îNpr.
.{tIkSNadaNDa}3{tIkSNa4--daNDa} úmfn. directing sharp punishment îMudr.
i , 22/23.
.{tIkSNadhAra}3{tIkSNa4--dhAra} úmfn. sharp-edged îMBh. îR.
.; úm. a sword îMBh. xii , 6203.
.{tIkSNadhAraka}3{tIkSNa4--dhAraka} úm. a kind of weapon îGal.
.{tIkSNanAsika}3{tIkSNa4--nAsika} úmfn. pointed-nosed ïb.

.{tIkSNapattra}3{tIkSNa4--pattra} úm. `` pungent-leaved "" , coriander
îL.
.; Terminalia Catappa îNpr.
.; a kind of sugar-cane ïb.
.{tIkSNapuSpa}3{tIkSNa4--puSpa} ún. `` pungent flower "" , cloves îL.
.; ({A}) , úf. Pandanus odoratissimus îL. [449,1]
.; the clove tree îNpr.
.{tIkSNapriya}3{tIkSNa4--priya} úm. = {-zUka} îNpr.
.{tIkSNaphala}3{tIkSNa4--phala} úm. `` pungentfruited "" , coriander îL.
.; black mustard îNpr.
.; = {tejah-phala} îL.
.{tIkSNabuddhi}3{tIkSNa4--buddhi} úmfn. sharp-witted.
.{tIkSNamaJarI}3{tIkSNa4--maJarI} úf. the betel plant îNpr.
.{tIkSNamArga}3{tIkSNa4--mArga} úm. a sword îS3is3. xviii , 20.
.{tIkSNamUla}3{tIkSNa4--mUla} úm. `` pungent-rooted "" , = {-gandhaka}
îL.
.; Alpinia Galanga îL.
.{tIkSNarazmi}3{tIkSNa4--razmi} úmfn. hotrayed (the sun) îHariv. 3839.
.{tIkSNarasa}3{tIkSNa4--rasa} úm. `` pungent liquid "" , poison
.; saltpetre îL.
.; {-dAyin} úm. a poisoner îMudr. ii , 7/8.
.{tIkSNarUpin}3{tIkSNa4--rUpin} úmfn. looking cross îGaut. xxvi , 12.
.{tIkSNalavaNa}3{tIkSNa4--lavaNa} úmfn. pungent îSus3r. i.
.{tIkSNaloha}3{tIkSNa4--loha} ún. `` sharp iron "" , steel îBhpr. v ,
175.
.{tIkSNavaktra}3{tIkSNa4--vaktra} úmfn. sharp-pointed (arrow) îMBh. vii
, 123 , 30.
.{tIkSNavarman}3{tIkSNa4--varman} úmfn. steel-cuirassed (?) , xii ,
4428.
.{tIkSNavipAka}3{tIkSNa4--vipAka} úmfn. pungent during digestion , i ,
716.
.{tIkSNaviSa}3{tIkSNa4--viSa} úm. virulent poison , xiii , 268
.; úmfn. having virulent poison îW.
.{tIkSNavRSaNa}3{tIkSNa4--vRSaNa} úm. `` strong-testicled "" , N. of a
bull îPan5cat. ii , 6 , 0/1.
.{tIkSNavega}3{tIkSNa4--vega} úm. `` possessing great velocity "" , N.
of a Rakshas îR. vi , 69 , 11.
.{tIkSNazastra}3{tIkSNa4--zastra} ún. iron or steel îL.
.{tIkSNazigrU}3{tIkSNa4--zigrU} úm. = {-gandhaka} îGal.
.{tIkSNazUka}3{tIkSNa4--zUka} úm. `` sharp-awned "" , barley îL.
.{tIkSNazRGga}3{tIkSNa4--zRGga} ({øNa4-}) , úmfn. sharp-horned îAV. xix
, 50 , 2
.; (f. {øgI4}) iv , 37 , 6 and viii , 7 , 9.
.{tIkSNasAra}3{tIkSNa4--sAra} úm. Bassia latifolia îNpr.
.; = {øra} îL.
.; ún. iron îNpr.

.; ({A}), úf. Dalbergia Sissoo îL.
 .{tIkSNasrotas}3{tIkSNA4--srotas} úmf. having a violent current îR. iv.
 .{tIkSNahRdayatva}3{tIkSNA4--hRdaya-tva} ún. hard-heartedness îMBh. i , 787.
 .{tIkSNAMzu}3{tIkSNA7Mzu} úmf. = {øNa-razmi} îR. îSus3r.
 .; úm. the sun îVarBr2. îLaghuj. îSu1ryas.
 .; fire îMBh. i
 .; {-tanaya} úm. `sun-son`, Saturn îVarBr2. xi , 6
 .; {-deha-prabhava} úm. úid. , ii , 12 îSch.
 .{tIkSNAGni}3{tIkSNA7gni} úm. `acid gastric juice`, dyspepsia îW.
 .{tIkSNAgra}3{tIkSNA7gra} úmf. = {øNa-vaktra} îR. iii
 .; ({a4-}) îS3Br. v
 .; ({su-}) îMBh. i
 .; úm. Zingiber Zerumbet.
 .{tIkSNAyasa}3{tIkSNA7yasa} ún. = {øNa-loha} îL.
 .{tIkSNArcis}3{tIkSNA7rcis} úmf. = {øNa-razmi}.
 .{tIkSNeSu}3{tIkSNe74Su} úmf. having sharp arrows îAV. iii , 19 , 7 ; v , 18 , 9 îVS. xvi , 36.
 .{tIkSNopAya}3{tIkSNO7pAya} úm. forcible means îL. _
 .{tIkSNaka}2{tIkSNaka} úm. Bignonia suaveolens îNpr.
 .; black mustard îiib.
 .; = {øNa-taNDulA} îiib.
 .{tIkSNIyas}3{tIkSNI7yas} úmf. Compar. sharper îAV. iii , 19 , 4
 .; cf. {te4hSNIStham}. _
 .{tIm}1{tIm} úcl. 4. {ømyati} , - û {tim}: Caus. {tImayati} , ÷to wet îDivyA7v. xix.
 .{tImana}3{tImana} ún. basil îL. _
 .{tIra}1{tIra}1 úm. tin (cf. {tIvra}) îL.
 .; ún. a kind of arrow (cf. Pers. \$) îPan5cad. ii , 76
 .; ({I}), úf. úid. îL.
 .{tIrikA}3{tIrikA} úf. úid. , ii , 76. _
 .{tIra}1{tIra}2 ún. (û {tRR}) îSiddh.pum2l. 56) a shore , bank îAitBr. &c. (úifc. úf. {A} îMBh. îR. îRagh.
 .; úifc. , for derivatives cf. îPaln2. 4-2 , 106 and 104 îVa1rtt. 2
 .; úifc. úind. , for accent cf. vi , 2 , 121)
 .; the brim of a vessel îS3Br. vi , xiv.
 .{tIragraha}3{tIra--graha} úm. úpl. N. of a people îMBh. vi , 360.
 .{tIraja}3{tIra--ja} úmf. = {-bhAj} , v îBhP.
 .; úm. a tree near a shore îR. ii.
 .{tIrabhAj}3{tIra--bhAj} úmf. growing near a shore îKa1d. vi , 681.
 .{tIrabhukti}3{tIra--bhukti} úm. Tirhut (province in the east of central Hindu1stan) îL.
 .{tIrabhuktIya}3{tIra--øbhuktIya} úmf. coming from Tirhut îS3ak. i , 19/20 îSch.
 .{tIraruha}3{tIra--ruha} úmf. = {-bhAj} îR. ii , 95 , 4
 .; úm. a tree near a shore , 104 , 4 and 19 (G).

.; {tIrastha}3{tIra--stha} úmf. = {-bhAj} îW.
 .{tIraTA}3{tIra7Ta} úm. Symplocos racemosa îW.
 .{tIraAntara}3{tIra7ntara} ún. the opposite bank îW. _
 .{tIraNa}2{tIraNa} úm. Pongamia glabra îNpr. _
 .{tIraya}2{tIraya} úNom. úP. {øyati} , to finish îDha1tup. xxxv , 58.
 .{tIrita}3{tIrita} úmf. finished , settled îMn. ix , 233. _
 .{tIraNa}2{tIraNa} úmf. one who has crossed îMBh. îR. (with úacc. , v , 15 , 23)
 .; one who has gone over (úacc.) îRagh. xiv , 6 îMegh. 19
 .; one who has got through (grammar , {vyAkaraNaM}) îBa1dar. iii , 2 , 32 îSch.
 .; one who has escaped (with úabl.) îHariv. 4066
 .; crossed îR. vi îS3ak. vii , 33 îPrab. v &c. ({a4} úneg. , `endless` îRV. viii , 79 , 6)
 .; spread îW.
 .; surpassed îW.
 .; fulfilled (a promise) îR.
 .; ({A}), úf. a metre of 4 x 4 long syllables.
 .{tIraNapadi}3{tIraNa--padI} úf. Curculigo orchioides îL.
 .{tIraNapatijJa}3{tIraNa--patijJa} úmf. one who has fulfilled his promise îHariv. 7256 îR. ii , 21 , 46
 .; vi.
 .{tIrtvA}3{tIrtvA4} úind. p. , - û {tRR}. _
 .{tIrtva}2{tIrtva4} ún. (rarely úm. îMBh.) a passage , way , road , ford , stairs for landing or for descent into a river , bathing-place , place of pilgrimage on the banks of sacred streams , piece of water îRV. &c.
 .; the path to the altar between the , Ca1tva1la and Utkara îShad2vBr. iii , 1 îA1s3vS3r. iv , ix îS3a1n3khS3r. îLa1t2y. îKa1tyS3r.
 .; a channel , iv , 8 , Paddh.
 .; the usual or right way or manner îTS. îS3Br. xiv , ({a4-} , xi) îKa1tyS3r. îMBh. iv , 1411
 .; the right place or moment îChUp. viii îAnup. &c.
 .; advice , instruction , counsel , adviser , preceptor îMBh. v îMa1lav. i , 12/13 îKir. ii , 3
 .; certain lines or parts of the hand sacred to the deities îMn. ii îYa1jn5. &c.
 .; an object of veneration , sacred object îBhP.
 .; a worthy person îA1p. îMn. iii , 130 îMBh. &c.
 .; a person worthy of receiving anything (úgen.) îMa1nGr2. i , 7
 .; N. of certain counsellors of a king (enumerated in îPan5cat. iii , 67/68) îMBh. ii , 171 îRagh. xvii îS3is3. xiv [449,2]
 .; one of the ten orders of ascetics founded by S3am2kara7ca1rya (its members add the word {tIrtva} to their names)
 .; a brahman îUn2. vr2.
 .; = {darzana} îL.
 .; = {yoga} îL.

.; the vulva iL.
.; a woman's courses iL.
.; fire iUn2. vr2.
.; = {nidAna} iib.
.{tIrthakamaNDalu}3{tIrtha4--kamaNDalu} úm. a pot with TñTi1rtha4-water iBhP. ix , 10 , 43.
.{tIrthakara}3{tIrtha4--kara} úmfn. creating a passage (through life) iMBh. xiii , 7023 (Vishn2u)
.; úm. S3iva
.; a head of a sect iSarvad. iv , vi , ix
.; = {-kRt} iJain.
.{tIrthakAka}3{tIrtha4--kAka} úm. `` crow at a TñTi1rtha4 "" , an unsteady pupil iPa1n2. 2-1 , 42 iVa1rtt. iPat.
.{tIrthakAzika}3{tIrtha4--kAzika} úf. N. of úúwk. by Gan3ga1-dhara.
.{tIrthakIrti}3{tIrtha4--kIrti} úmfn. one whose fame is a TñTi1rtha4 (úí.e. carries through life) iBhP. iii , 1 , 45 and 5 , 15.
.{tIrthakRt}3{tIrtha4--kRt} úm. `` TñTi1rtha4-maker "" , a Jain Arhat iJain. iVarBr2. xv , 4.
.{tIrthagopAla}3{tIrtha4--gopAla} úm. N. of a TñTi1rtha4 , S3ambhMa1h. xvi.
.{tIrthaMkara}3{tIrtha4--Mkara} úm. = {-kRt} iJain.
.{tIrthacarya}3{tIrtha4--carya} úf. a visit to any TñTi1rtha4 , pilgrimage iBhP. ix , 16 , 1.
.{tIrthacintAmaNi}3{tIrtha4--cintAmaNi} úm. N. of úúwk. by Va1caspati-mis3ra iSmr2itit. i , xxv.
.{tIrthatama}3{tIrtha4--tama} úm. Superl. a TñTi1rtha4 more sacred than (úabl.) iMBh. iii , 7018
.; an object of the highest sanctity iBhP. v.
.{tIrthadeva}3{tIrtha4--deva} úm. S3iva
.; {-maya} úmf{I}n. containing Ti1rthas and gods iHcat. i , 7 , 580.
.{tIrthadhvAGkSa}3{tIrtha4--dhvAGkSa} úm. = {-kAka} iPa1n2. 2-1 , 42 iVa1rtt.
.{tIrthanirNaya}3{tIrtha4--nirNaya} úm. N. of úúwk.
.{tIrthapati}3{tIrtha4--pati} úm. N. of the head of an ocean-worshipping sect iS3am2kar. xxxv.
.{tIrthapad}3{tIrtha4--pad} únom. {pAd} úmfn. having sanctifying feet (Kr2ishn2a) iBhP. iii , ix.
.{tIrthapada}3{tIrtha4--pada} úmfn. úid. , iii , vi.
.{tIrthapAda}3{tIrtha4--pAda} úmfn. úid. , i , iv , viii , xii.
.{tIrthapAdIya}3{tIrtha4--øpAdIya} úm. an adherent of Kr2ishn2a , iv.
.{tIrthapUjA}3{tIrtha4--pUjA} úf. washing Kr2ishn2a's statue in holy water iW.
.{tIrthabhUta}3{tIrtha4--bhUta} úmfn. sanctified iMBh. xiii iBhP. i , 13.
.{tIrthamahAhrada}3{tIrtha4--mahA-hrada} úm. N. of a TñTi1rtha4 iMBh. xiii , 7654.

.{tIrthamahiman}3{tIrtha4--mahiman} úm. N. of a ch. of S3u1dradh.
.{tIrthamAhAtmya}3{tIrtha4--mAhAtmya} úm. N. of a ch. of iPSarv.
.{tIrthayAtrA}3{tIrtha4--yAtrA} úf. = {-carya} iMBh. iBhP. iPan5cat. &c.
.; N. of iS3ivaP. ii , 20
.; {-tattva} úm. N. of iSmr2itit. xxx
.; {-parvan} úm. N. of iMBh. iii , chs. 80-156
.; {-vidhi} úm. N. of úúwk.
.{tIrthayAtrin}3{tIrtha4--øyAtrin} úmfn. engaged in {øtrA} iW.
.{tIrtharAjI}3{tIrtha4--rAjI} úf. `` line of Ti1rthas "" , Benares iL.
.{tIrthavat}3{tIrtha4--vat} úmfn. having water-descents , abounding in Ti1rthas iMBh. xiii iR.
.; ((tI)) , úf. N. of a river iBhP. v.
.{tIrthavAka}3{tIrtha4--vAka} úm. the hair of the head iL.
.{tIrthavAyasa}3{tIrtha4--vAyasa} úm. = {-kAka} iPa1n2. 2-1 , 42 iKa1s3.
.{tIrthavAsin}3{tIrtha4--vAsin} úmfn. dwelling at a TñTi1rtha4.
.{tIrthavidhi}3{tIrtha4--vidhi} úm. the rites observed at a TñTi1rtha4.
.{tIrthazilA}3{tIrtha4--zilA} úf. the stone steps leading to a bathing-place , S3r2in3ga1r. 1.
.{tIrthazravas}3{tIrtha4--zravas} úmfn. = {-kIrti} iBhP. ii , viii.
.{tIrthazrAddhaprayoga}3{tIrtha4--zrAddhaprayoga} úm. N. of a ch. of S3iva-ra1ma's S3ra1ddhacintalman2i.
.{tIrthasad}3{tIrtha4--sad} úmfn. dwelling at Ti1rthas (Rudra) iMa1nGr2. i , 13.
.{tIrthaseni}3{tIrtha4--seni} úf. N. of one of the mothers in Skanda's retinue iMBh. ix , 2625.
.{tIrthaseva}3{tIrtha4--seva} úf. = {-carya} iCa1n2. iSubh.
.; worship of the 24 saints iHYog. ii , 16.
.{tIrthasevin}3{tIrtha4--sevin} úm. `` visiting Ti1rthas "" , Ardea nivea iL.
.{tIrthasaukhya}3{tIrtha4--saukhya} úm. N. of úúwk. or of part of a work.
.{tIrthAsevana}3{tIrthA7sevana} úm. = {øtha-carya} iRa1jat. vi , 309.
.{tIrthezvara}3{tIrthe7zvara} úm. = {øtha-kRt} iKalya1n2am. 2.
.{tIrthodAka}3{tIrtho7dA7ka} úm. TñTi1rtha4-water iR. i , 48 , 24. _
.{tIrthaka}2{tIrthaka} úmfn. = {øtha-bhUta} iBhP. i , 19 , 32
.; úm. = {øthika} iBuddh.
.; N. of a Na1ga iib.
.; úm. (úífc.) a Ti1rtha iHariv.
.{tIrthika}3{tIrthika} úm. an adherent or head of any other than one's own creed iBuddh. iJain. _
.{tIrthI}2{tIrthI} in úcomp. for {øtha}.
.{tIrthIkaraNa}3{tIrthI--karaNa} úmfn. sanctifying iBhP. v.
.{tIrthIkR}3{tIrthI--ûkR} to sanctify , i , x.
.{tIrthIkRta}3{tIrthI--kRta} úmfn. sanctified , iii.

.{tIrrhIbhUta}3{tIrrhI--bhUta} úmfn. úid. íMn. xi , 197 íKull. _
 .{tIrrhya}2{tI4rrhya} úmfn. relating to a sacred Tí1rrtha íVS. xvi , 42
 .; úm. = {øthika} íBuddh.
 .; cf. {sa-}
 .; {tairhya}. _
 .{tIrv}1{tIv} úcl. 1. {øvati} , ÷to be fat íDha1tup. xv. _
 .{tIvara}1{tIvara} úm. a hunter (offspring of a Ra1japutri1 by a Kshatriya) íBrahmaP. i
 .; a fisher (for {dhIvø}) íL.
 .; the ocean íL.
 .; ({I}) , úf. a hunter's wife , i. _
 .{tIvra}1{tIvra4} úmf({A})n. (fr. {tiv-ra} , û {tu}) strong , severe , violent , intense , hot , pervading , excessive , ardent , sharp , acute , pungent , horrible íRV. &c.
 .; úm. sharpness , pungency íPa1n2. 2-2 , 8 íVa1rtt. 3. íPat.
 .; for {øvara} (?) , úg. {rAjanya7di}
 .; S3iva
 .; ún. pungency íW.
 .; a shore (for 2. {tIra} ?) íUn2. k.
 .; tin (cf. 1. {tIra}) íib.
 .; steel íL.
 .; iron íL.
 .; ({am}) , úind. violently , impetuously , sharply , excessively íW.
 .; ({A}) , úf. Helleborus niger íL.
 .; black mustard íL.
 .; basil íL.
 .; {gaNDa-dUrvA} íL.
 .; {taradI} íL.
 .; {mahA-jyotiSmatI} íL.
 .; (in music) N. of a S3ruti
 .; of a Mu1rchana1
 .; of the river Padmavati1 (in the east of Bengal) íL.
 .{tIvrakaNTha}3{tIvra4--kaNTha} orð úm. a pungent kind of Arum íL.
 .{tIvrakanda}3{tIvra4--kanda} úm. a pungent kind of Arum íL.
 .{tIvragati}3{tIvra4--gati} úmfn. moving rapidly íW.
 .; being in a bad condition íDas3. i , 130
 .; úf. rapid gait , 67.
 .{tIvragandha}3{tIvra4--gandha} úf. cumin-seed or Ptychotis Ajowan íL.
 .{tIvrajvAlA}3{tIvra4--jvAlA} úf. Griselea tomentosa íL.
 .{tIvratA}3{tIvra4--tA} úf. violence , heat íRa1jat. i , 41 ({a-} úneg.)
 .{tIvradAru}3{tIvra4--dAru} úm. N. of a tree , úg. {rajata7di}.
 .{tIvradyuti}3{tIvra4--dyuti} úm. ` hotrayed " , the sun íPrasannar. vii , 82.
 .{tIvrapauruSa}3{tIvra4--pauruSa} ún. daring heroism. [449,3]
 .{tIvramada}3{tIvra4--mada} úmfn. excessively intoxicating íCar. i , 27.

.{tIvramArga}3{tIvra4--mArga} úm. = {IkSNa-mø} íGal.
 .{tIvvaruja}3{tIvra4--ruja} úmfn. causing excessive pain íSus3r. ii , 15 , 3 ({-tva} , abstr.)
 .{tIvvaroSasamAviSTa}3{tIvra4--roSa-samAviSTa} úmfn. filled with fierce anger íMBh. iii , 2397.
 .{tIvrvipAka}3{tIvra4--vipAka} v. l. for {tIkSNa-vø}.
 .{tIvurvedana}3{tIvra4--vedana} úf. excessive pain íL.
 .{tIvrazokasamAviSTa}3{tIvra4--zoka-samAviSTa} úmfn. filled with excessive sorrow , 2958.
 .{tIvrazokArta}3{tIvra4--zokA7rta} úmfn. afflicted with poignant grief.
 .{tIvrasava}3{tIvra4--sava} úm. N. of an Eka7ha sacrifice íS3a1n3khS3r. xiv.
 .{tIvrasut}3{tIvra4--su4t} úmfn. being a pungent juice (Soma) íRV. vi , 43 , 2 íS3a1n3khS3r.
 .; úm. = {-sava} íKa1tyS3r. íLa1t2y. íMas3. íVait.
 .{tIvrasoma}3{tIvra4--soma4} úm. a variety of the Ukthya libation íTS. vii
 .; = {-sava} íTa1n2d2yaBr. xviii.
 .{tIvrAtitIvra}3{tIvrA7titIvra} úmfn. excessively severe (penance) íBhartr2. iii , 88.
 .{tIvrAnanda}3{tIvrA7nanda} úm. S3iva.
 .{tIvrAnta}3{tIvrA7nta} úmfn. having a strong effect (Soma) íAitBr. ii , 20. _
 .{tIvraya}2{tIvraya} {øyati} , to strengthen íTa1n2d2yaBr. xviii. _
 .{tIvrI}2{tIvrI4} in úcomp. for {øvra4}.
 .{tIvrIkR}3{tIvrI4--ûkR} to make sharp , strengthen íS3Br. i , 7 , 1 , 18 and 6 , 4 , 6 ; iii , 8 , 3 , 30.
 .{tIvrIbhU}3{tIvrI4--ûbhU} to become stronger , increase íRa1jat. vi , 99. _
 .{tIlsaTa}1{tIlsaTa} úm. N. of a med. author. _
 .{tu}1{tu}1 úcl. 2. ({tauti} íDha1tup.
 .; úfut. 2nd {totA} or {tavitA} íVop.) to have authority , be strong íRV. i , 94 , 2 (úpf. {tUtAva} , cf. íNaigh. iv , 1 íPa1n2. 6-1 , 7 íKa1s3.)
 .; ÷to go íDha1tup.
 .; ÷to injure íib.: Caus. (úaor. {tUtot} , 2. úsg. {øtos}) to make strong or efficient íRV. ii , 20 , 5 ; vi , 26 , 4
 .; cf. {ut-} , {saM-}
 .; {tava4s} , &c. , {tIvra4} ; [Zd. ¶{tav} , ` to be able " ; Lat. ¶{tumor} , ¶{tueri} , ¶{totus}.] _
 .{tu}1{tu4}2 (never found at the beginning of a sentence or verse .; metrically also {tU4} íRV. ; cf. íPa1n2. 6-3 , 133) pray! I beg , do , now , then , Lat. ¶{dum} used (esp. with the Imper.) íRV.
 .; but (also with {eva4} or {vai4} following) íAV. iv , 18 , 6 íTS. íS3Br. &c.
 .; and íMn. ii , 22

.; or , i , 68
.; xi , 202
.; often incorrectly written for {nu} îMBh. (i , 6151 B and C)
.; sometimes used as a mere expletive
.{cana tu}3{ca-na@tu} though-still not
.{na}3{na} orð not-but
.{na caapi tu}3{na@ca-api@tu} not-but
.{kAmaM}3{kAmaM} orð though - still
.{kAmaM catu}3{kAmaM@ca-tu} orð though - still
.{kiM tu}3{kiM@tu} orð though - still
.{paraM tu}3{paraM@tu} though - still
.{kAmaM}3{kAmaM} orð it is true - but not , ere - than
.{bhUyas}3{bhUyas} orð it is true - but not , ere - than
.{varamna tu}3{varam-na@tu} it is true - but not , ere - than
.{kiM tu}3{kiM@tu} still , nevertheless
.{naparaM tu}3{na-paraM@tu} not-however
.{tutu}3{tu-tu} certainly-but îHit. i , 2 , 33. _
.{tuHkhAra}1{tuHkhAra} = {tukhø} îRa1jat. iv , 211. _
.{tuk}1{tuk} úm. (fr. {tu4c}) a boy îL. _
.{tuka}1{tuka} úm. N. of an astronomer. _
.{tukAkSîrI}1{tukA-kSîrI} = {tugA-} îCar. vi , 16. _
.{tukka}1{tukka} úm. N. of a man îRa1jat. vii úf. _
.{tukkhAra}1{tukkhAra} úm. a Tukha1ra horse îVcar. ix , 116 ; xviii , 93. _
.{tukSa}1{tukSa} úg. {pakSA7di}. _
.{tukhAra}1{tukhAra} (often spelt {tuSAra} , ^ also {tuHkhø} and {tukkhø}) , úm. úpl. N. of a people (northwest of Madhya-des3a) îAV. Paris3. li îMBh. îR. &c. _
.{tugA}1{tugA} úf. (derived fr. {-kSîrI}) Taba1shi1r (bamboo manna) îSus3r. vi , 52 , 20 and 57 , 8
.; ({øgA7khyA}) 45 , 30.
.{tugAkSîrI}3{tugA--kSîrI} úf. (fr. {tvak-kSø}) úid. , i , 12 , 13 ; 38 , 32
.; vi (once metrically {øri})
.; cf. {tukA-kSø}. _
.{tugra}1{tu4gra} úm. N. of Bhujyu's father (saved by the As3vins) îRV. i ; vi , 62
.; of an enemy of Indra , 20 and 26
.; x.
.{tugriya}3{tugriya} Ved. = {ørya} îPa1n2. 4-4 , 115. _
.{tugrya}2{tu4grya} úm. (fr. {øra} , 115) úpatr. of Bhujyu îRV. viii
.; ({As}) , úf. úpl. (scil. {vi4zas}) Tugra's race [" the waters " îNaigh. i , 12] îRV. i , 33 , 15.
.{tugryAvRdh}3{tugryAvR4dh} úmfn. favouring the Tugrya (Indra , Soma) , viii. _
.{tugvan}1{tu4gvan} úm. a ford , viii , 19 , 37. _

.{tuGga}1{tuGga} úmf({A})n. prominent , erect , lofty , high îMBh. &c.
.; chief. îW.
.; strong îW.
.; úm. an elevation , height , mountain îR. iv , 44 , 20 (cf. {bhRgu-}) îHit. ii (v. 1.)
.; top , peak îW.
.; (úfig.) a throne îBhP. iii , 3 , 1
.; a planet's apsis îVarBr2. i , vii , x f. ; xxi , 1 îLaghuj. ix , 20
.; Rottleria tinctoria îMBh. îR. îSus3r.
.; the cocoa-nut îL.
.; = {-mukha} îL.
.; Mercury îL.
.; N. of a man îRa1jat. vi f.
.; ún. the lotus stamina îL.
.; ({A}) , úf. Mimosa Suma îL.
.; Taba1shi1r îL.
.; a metre of 4 x 8 syllables
.; N. of a river in Mysore
.; ({I}) , úf. a kind of Ocimum îL.
.; turmeric îL.
.; night îL.
.; Gauri1 îGal.
.{tuGgakUTa}3{tuGga--kUTa} N. of a Ti1rtha îVarP. cxl.
.{tuGgatva}3{tuGga--tva} úm. `` height '' and `` passionateness '' îS3is3. ii , 48.
.{tuGgadhanvan}3{tuGga--dhanvan} úm. N. of a king of Suhma îDas3. xi , 5.
.{tuGganAtha}3{tuGga--nAtha} úm. = {bhRgu-tuGga} îMBh. i , 215 , 2 , Ni11.
.{tuGganAbha}3{tuGga--nAbha} úm. N. of a venomous insect îSus3r. v , 8 , 14.
.{tuGganAsa}3{tuGga--nAsa} úm. long-nosed îPa1n2. 1-3 , 2 îPat. [450,1]
.{tuGganAsika}3{tuGga--nAsika} orð úf. a long-nosed woman , iv , 1 , 55 îKa1s3.
.{tuGganAsiki}3{tuGga--nAsióki} úf. a long-nosed woman , iv , 1 , 55 îKa1s3.
.{tuGgaprastha}3{tuGga--prastha} úm. N. of a mountain îMa1rkP. lvii , 13.
.{tuGgabala}3{tuGga--bala} úm. N. of a warrior îHit. i , 8 , 0/1.
.{tuGgabIja}3{tuGga--bIja} ún. quicksilver îSu1ryas. xiii , 17.
.{tuGgabha}3{tuGga--bha} ún. a planet's apsis îVarBr2. vii , 1 and 6.
.{tuGgabhadra}3{tuGga--bhadra} úm. a restive elephant îL.
.; ({A}) , úf. the Tumbudra river in Mysore (formed by the junction of the Tun3ga1 and Bhadra1) îBhP. v îBr2Na1rP. vi , 32 îRasik. xi , 14 and 34

.; {ødrA-mAhAtmya} ún. N. of úúwk.
 .{tuGgamukha}3{tuGga--mukha} úm. `'" long-snouted "' , `'" a rhinoceros íL.
 .{tuGgaveNA}3{tuGga--veNA} úf. N. of a river in the Deccan íMBh. iii , vi.
 .{tuGgazekhara}3{tuGga--zekhara} úm. `'" high-peaked "' , a mountain íL.
 .{tuGgazaila}3{tuGga--zaila} úm. N. of a mountain with a temple of S3iva
 .; {-mAhAtmya} ún. N. of úúwk.
 .{tuGgezvara}3{tuGge7zvara} úm. N. of a temple of S3iva íRa1jat. ii , 14
 .; {øA7paNa} úm. N. of a market-place , vi , 190. _
 .{tuGgaka}2{tuGgaka} úm. Rottleria tinctoria íL.
 .; ún. N. of a sacred forest (also {øKA7raNya}) íMBh.
 .{tuGgin}3{tuGógin} úmfn. being in the apsis (a planet) íJyot.
 .; ({inI}) , úf. N. of a plant. _
 .{tuGgiman}2{tuGgiman} úm. height íPan5cat. ii , 6 , 6 íVcar. xviii. _
 .{tuGgI}2{tuGgI} úf. of {øga} .
 .{tuGgInAsa}3{tuGgI--nAsa} úm. N. of a venomous insect íSus3r.
 .{tuGgIpati}3{tuGgI--pati} úm. `'" night-lord "' , the moon íL.
 .{tuGgIza}3{tuGgI7za} úm. úid. íL.
 .; the sun íL.
 .; S3iva , Kr2ishn2a íL. _
 .{tuc}1{tu4c} (only údat. {øce4}) , offspring , children íRV. vi , 48 , 9 ; viii , 18 , 18 and 27 , 14
 .; cf. {tu4j} , {toka4} . _
 .{tuccha}1{tuccha} úmfn. empty , vain , small , little , trifling íBhP. íNr2isUp. íPrab.
 .; ún. anything trifling íS3a1rn3gP. xxxi , 15
 .; chaff íUn2. k.
 .; ({A}) , úf. the 14th lunar day íSu1ryapr.
 .{tucchatva}3{tuccha--tva} ún. emptiness , vanity íKap. i , 134.
 .{tucchadaya}3{tuccha--daya} úmfn. unmerciful íNaish. viii , 24.
 .{tucchadru}3{tuccha--dru} úm. Ricinus communis íL.
 .{tucchadhAnyaa}3{tuccha--dhAnyaa}
 .{tucchadhAnyaka}3{tuccha--dhAnóyaka} ún. chaff íL.
 .{tucchaprAya}3{tuccha--prAya} úmfn. unimportant íPrasannar. _
 .{tucchaka}2{tucchaka} úmfn. empty , vain íL. _
 .{tucchaya}2{tucchaya} úNom. úP. to make empty íMr2icch. x. _
 .{tucchIkRta}2{tucchi-kRta} úmfn. despised íBhP.
 .{tucchya}3{tucchya4} úmfn. empty , vain íRV. v , 42
 .; ún. emptiness , x , 129. _
 .{tuj}1{tu4j}1 úf. (only úacc. {øjam} údat. {øje4}) = {tu4c} , iii-iv.
 1.
 .{tuji}3{tuji4} (only údat. {øja4ye}) , propagation , v , 46 , 7. _
 .{tuj}1{tuj}2 úcl. 6. (3. údu. úA1. {øjete}
 .; p. úP. {øja4t}
 .; úinf. {ja4se} and {tu4je}

.; úPass. p. {øjya4mAna}) , and {tuJj} (3. úpl. úP. {øja4nti} úA1. {øja4te}
 .; p. {øjAna4} , {tu4JjAna} , and {tu4JjamAna}) , ÷to strike , hit , push íRV.
 .; ÷to press out (`'" {tu4Jjati} , to give "' íNaigh. íNir.) íRV. i , ix
 .; úA1. to flow forth , iii , 1 , 16
 .; ÷to instigate , incite , i , iii
 .; úPass. to be vexed , i , 11 , 5: úcl. 1. {tojati} , ÷to hurt íDha1tup. vii , 70: Caus. (p. {tuja4yat}
 .; úaor. úPot. {tutujyA4t} , p. {tU4tujAna} , `'" q.v.) ÷to promote íRV. i , 143 , 6
 .; ÷to move quickly. vii , 104 , 7
 .; {tuJjayati} , `'" to speak "' or `'" to shine "' íDha1tup. xxxiii , 82
 .; {tuJjø} or {tojayati} , ÷to hurt , xxxii , 30
 .; ÷to be strong íib.
 .; ÷to give or take íib.
 .; ÷to abide íib.
 .; cf. {A-tuji4} . 3.
 .{tuj}3{tu4j} úmfn. urging íRV.
 .; úf. (only úinstr. {øjA}) shock , impulse , assault íRV. _
 .{tuja}2{tuja} a thunderbolt íNaigh. ii , 20 (v. l. {tuJja}) . _
 .{tuji}2{tu4ji}2 N. of a man protected by Indra íRV. vi , x. _
 .{tujya}2{tu4jya} úmfn. to be pushed or impelled , iii , 62 , 1
 .; x. _
 .{tuJja}2{tuJja4} úm. shock , assault , i , 7 , 7 íNir.
 .; cf. {tuja} . _
 .{tuJjIna}1{tuJjIna} úm. N. of several kings of Kas3mi1r íRa1jat. ii , 11 ; iii , 97 and 386 ; v , 277. _
 .{tuT}1{tuT} úcl. 6. {øTati} , ÷to quarrel íDha1tup. _
 .{tuTi}1{tuTi} (úm. úf. íSiddh.stri1pum2s. 2 , v. l. {truTi}) small cardamoms íVarBr2S. lxxviii , 1 íSch. _
 .{tuTituTa}1{tuTituTa} úm. S3iva íHariv. 14882. _
 .{tuTuma}1{tuTuma} úm. a mouse or rat íL. _
 .{tuD}1{tuD} úcl. 1. 6. {tuDati} , {toDø} , ÷to strike íDha1tup.
 .; ÷to split íib.
 .; ÷to bring near (v. l.) íib.: Caus. íib. _
 .{tuDiga}1{tuDiga} úm. N. of a prince íChandah2s. vii , 16 and 31 , Hala1y. _
 .{tuDI}1{tuDI} úf. N. of a Ra1gin2i1. _
 .{tuDD}1{tuDD} úcl. 1. úP. ÷to disregard íDha1tup. _
 .{tuN}1{tuN} úcl. 6. úP. ÷to curve , xxviii , 42. _
 .{tuNi}1{tuNi} {øNika} úm. Cedrela Toona íL. _
 .{tuND}1{tuND} úcl. 1. úA1. ÷to hurt , viii , 23. _
 .{tuNda}1{tuNda} ún. a beak , snout (of a hog &c.) , trunk (of an elephant) íTA1r. x íMBh. &c.
 .; the mouth (used contemptuously) íBa1dar. ii , 2 , 28 íS3am2k.

.; the point (of an arrow &c.) , - {ayas-} , {dhUs-}
.; the chief , leader îDhu1rtan. i , 4
.; úm. Cucumis utilissimus îL.
.; Beninkasa cerifera îL.
.; S3iva îHariv. 14882
.; N. of a Rakshas îMBh. iii , 16372
.; ({I}) , úf. a kind of gourd îCa1n2.
.; cf. {asthi-} , {kaGka-} , {kAka-} , {kRSNa-} , {vAyasa-} ,
{suKsma-}
.; {kaTu-} and {tikta-tuNDI}.
.{tuNDadeva}3{tuNDa--deva} úm. N. of a race or of a class of men , úg.
{aiSukAryAdi} [450,2]
.; {-bhakta} úmfn. inhabited by {øva} îib. _
.{tuNDakerikA}2{tuNDakerikA} [îL.] ,
.{tuNDakerI}3{tuNDakeórl} [îBhpr. v] , úf. = {øDikø}. _
.{tuNDi}2{tuNDi} úm. a beak , snout îUn2. k.
.; úf. (also {tundi} îW.) emphysema of the navel (in infants) îSus3r.
iii , 10 , 37
.; a prominent navel îL.
.{tuNDicela}3{tuNDi--cela} úm. a kind of costly garment îDivyA7v. xvii ,
400. _
.{tuNDika}2{tu4NDika} úmfn. furnished with a snout îAV. viii , 6 , 5
.; ({A}) , úf. the navel (cf. {tundø}) îL.
.; = {økerI} îL. _
.{tuNDikera}2{tuNDikera} úpl. N. of a people îMBh. vii , 691 ; viii ,
138
.; ({tauNDø} îHariv.)
.; ({I}) , úf. = {økezI} îSus3r. ii , 2 , 4 ; vi , 48 , 25
.; a large boil on the palate , i f. ; iv , 22 , 55 and (metrically
{øri}) 62
.; the cotton plant îL. _
.{tuNDikerin}2{tuNDikerin} úm. N. of a venomous insect , v , 8 , 3. _
.{tuNDikezI}2{tuNDikezI} úf. Momordica monadelpha îL. _
.{tuNDibha}2{tuNDibha} úmfn. (îUn2. iv , 117 îSch.) having a prominent
navel îL.
.; - {tundø}.
.{tuNDila}3{tuNDila} úmfn. úid. îL.
.; talkative îUn2. i , 55 îSch.
.; - {tundø}. _
.{tuNDela}2{tuNDe4la} úm. N. of a goblin îAV. viii , 6 , 17. _
.{tutAta}1{tutAta} úm. N. of Kuma1rila îPrab. ii , 3 îSch.
.; cf. {tautAtika}. _
.{tuturvaNi}1{tuturva4Ni} úmfn. (û1. {tur}) striving to bring near or
obtain îRV. i , 168 , 1. _
.{tuttha}1{tuttha} úm. (m. îL.) blue vitriol (used as an eye-ointment)
îSus3r.

.; fire îL.
.; ún. a collyrium îL.
.; a rock îUn2. k.
.; ({A}) , úf. the indigo plant îL.
.; small cardamoms îL.
.{tutthAJjana}3{tutthA7Jjana} úm. blue vitriol as an ointment îL. _
.{tutthaka}2{tutthaka} úm. blue vitriol îSus3r. i , 38 , 34
.; vi. _
.{tutthaya}2{tutthaya} úNom. úP. to cover îS3is3. v , 11. _
.{tuttha}1{tuttha4} úm. îVS. îKa1t2h. îTS. îMaitrS. îKapisht2h. îS3Br. (= {bra4hman}) îTa1n2d2yaBr. îS3a1n3khS3r. _
.{tud}1{tud}1 úcl. 6. úP. {øda4ti} (p. úf. {ødatI} or {ødantI}) îPa1n2.
6-1 , 173 îKa1s3.
.; úpf. {tuto4da}
.; úfut. 2nd {totsyati} or {tottA} , vii , 2 , 10 îKa1r.
.; úaor. {atautsIt}) ÷to push , strike , goad , bruise , sting , vex
îRV. &c.
.; úPass. to pain (said of a wound) îCar. vi , 13: Caus. , - {todita}
.; [cf. {to4ttra} &c.
.; \$ &c. ; Lat. ¶{tundo}.]
.{tudAdi}3{tud--Adi} the roots of úcl. 6 (beginning with {tud}) îPa1n2.
3-1 , 77. 2.
.{tud}3{tud} úmfn. úifc. ` " pricking " , - {vraNa-}. _
.{tuda}2{tuda} úmfn. úifc. ` " striking " , - {aruM-} , {tilaM-} ,
{vidhuM-}
.; úm. N. of a man , úg. {zubhrA7di}
.; cf. {ut-}. _
.{tunna}2{tunna4} úmfn. struck , goaded , hurt , cut îRV. ix , 67 , 19f.
îAV. &c.
.; úm. = {ønnaka} îL.
.{tunnavAya}3{tunna4--vAya} úm. a tailor îMn. iv , 214 îYa1jn5. i , 163
îR.
.{tunnasevanI}3{tunna4--sevanI} úf. the suture of a wound îSus3r.
.; a suture of the skull îBhpr. ii , 279.
.{tunnaka}3{tunnaka} úm. Cedrela Toona , v , 5 , 44. _
.{tuna}1{tu4na} v. l. for {ta4na} îSV. i , 5 , 1 , 1 , 5. _
.{tund}1{tund} úcl. 1. {ødati} , ÷to be active îDha1tup. ii , 32 (v. l.)
.; cf. {ni-ûtud}. _
.{tunda}1{tunda} úm. (îPa1n2. 5-2 , 117) a protuberant belly îSin6ha7s.
xxiii , 1
.; the belly îL.
.; úmfn. having a protuberant belly , úg. {arza-Adi}
.; úm. the navel îL.
.; ({I}) , úf. úid. îW.
.{tundakUpikA}3{tunda--kUpikA}
.{tundakUpI}3{tunda--kUópi} úf. ` " belly-cavity " , the navel îL.

.{tundaparimArja}3{tunda--parimArja} úmf. (iPa1n2. 3-2 , 5 iVa1rtt. 1 iPat.) stroking one's belly iHParis3. viii , 281.
 .{tundaparimArjaka}3{tunda--parimArjaka} úmf. = {mRja} iGal. =
 .{tundaparimRja}3{tunda--parimRja} úmf. (iPa1n2. 3-2 , 5) `"
 stomach-stroker "" , lazy , Anargh. vii , 110.
 .{tundavat}3{tunda--vat} úmf. corpulent iPa1n2. 5-2 , 117 iKa1s3.
 .{tundAdi}3{tundA7di} a úg. of iPa1n2. 5-2 , 117. _
 .{tundi}2{tundi} (v , 2 , 139) úm. N. of a Gandharva iL.
 .; úf. - {tuNDi}.
 .{tundikara}3{tundi--kara} úm. the navel iL. _
 .{tundika}2{tundika} úmf. = {øda-vat} , 117
 .; ({A}) , úf. the navel iL.
 .{tundita}3{tundita} úmf. = {ødika} iL.
 .{tundin}3{tundin} úmf. úid. , 117.
 .{tundibha}3{tundibha} úmf. úid. , 139
 .; v. l. for {tuNDø}. _
 .{tundila}2{tundila} úmf. (117) úid. iS3a1n3khGr2. iv , 19 , 3 (v. l. {tuNDø}) iMa1nGr2. ii , 10 iHcar. (also {a-} úneg.)
 .; = {tuNDibha} iL.
 .; úm. Gan2e7s3a iGal.
 .; {-phalA} úf. Cucumis utilissimus iL.
 .{tundilita}3{tundilita} úmf. become corpulent iNaish. iv , 56.
 .{tundillkaraNa}3{tundill-karaNa} ún. the act of causing to swell ,
 increasing iBha1m. iv , 9. _
 .{tunna}1{tunna4} {ønnaka} , - û {tud}. _
 .{tunyu}1{tunyu} úm. N. of a tree iKaus3. _
 .{tup}1{tup} {tuph} , úcl. 1. 6. {topati} , {tupø} , {tuphø} ,
 {tuphø} , ÷to hurt iDha1tup.
 .; [cf. {tubh} , {tump}
 .; \$, \$; Lat. ¶{stupeo} ; Germ. ¶{stumpf}.] _
 .{tubara}1{tubara} úmf. astringent (also {tUbø} iL.) iSus3r. i , 45
 .; úm. ún. an astringent taste iW.
 .; úm. = {-yAvanAla} iL.
 .; - {tUbø}
 .; ({I}) , úf. Cajanus indicus iL.
 .; alum or alum earth (also {tumbø} iL.
 .; {tUbø} iL. iSch.) iNpr.
 .; a bitch (also {tumbø} and {tumburI}) iL.
 .; - {tumburu}.
 .{tubarayAvanAla}3{tubara--yAvanAla} úm. a sort of grain iL.
 .{tubaraka}3{tubaraka} úm. úid. iSus3r. i , 46 , 1 , 18
 .; N. of a tree , 45 , 7 , 11 ; iv , 9 , 4 ; 13 , 18 ; 31 , 5
 .; ({ikA}) , úf. Cajanus indicus iL. iSch. [450,3]
 .; alum or alum earth (also {tUbø} iSch.) iL.
 .{tubarIzimba}3{tubarI-zimba} úm. Cassia Tora iL. _
 .{tubh}1{tubh} úcl. 1. 4. {tobhate} , {tubhyati} , ÷to hurt , kill

iDha1tup.: úcl. 9. (úimpf. {atubhnAt}) úid. iBhat2t2. xvii , 79 and 90
 .; [cf. {stubbh} ; Goth. ¶{thiubs}.] _
 .{tumala}1{tumala} for {ømula} iMBh. iRagh. _
 .{tumiJja}1{tu4miJja} úm. N. of a man iTS. i , 7 , 2. _
 .{tumura}1{tumura} = {ømula} iL. iSch. _
 .{tumula}2{tumula} úmf({A})n. tumultuous , noisy iLa1t2y. ii , 3 , 3
 iMBh. &c.
 .; ún. (Lat.) {tumultus} , tumult , clatter , confusion iMBh. (once úm.
 vii , 154 , 21) &c.
 .; úm. Terminalia Bellerica iL. _
 .{tump}1{tump} {tumph} , úcl. 1. 6. {øpati} , {øphati} , ÷to hurt
 iDha1tup. xi ; xxviii , 26 f.
 .; cf. {pra-stump}. _
 .{tumb}1{tumb} úcl. 1. {øbati} , ÷to distress , xi , 38: úcl. 10.
 {øbayati} , ` id. , or ` to be invisible "" , xxxii , 114. _
 .{tumba}1{tumba} úm. the gourd Lagenaria vulgaris iHariv. 3479 iR. i
 iSus3r. iii
 .; ({I}) , úf. úid. iHariv. 802 iSus3r. i , iv iS3a1ntis3. iRa1jat.
 .; Asteracantha longifolia iL.
 .; ({A}) , úf. a milk-pail iL.
 .{tumbavana}3{tumba--vana} N. of a place iVarBr2S. xiv , 15.
 .{tumbavINA}3{tumba--vINA} úm. ` having the TñTumba for a lute "" ,
 S3iva iMBh. xiii , 1213.
 .{tumbaka}3{tumbaka} úm.
 .{tumbi}3{tumóbi}
 .{tumbikA}3{tumóbikA}
 .{tumbinI}3{tumóbinI} úf. the Tumba gourd iL. _
 .{tumbI}2{tumbI} úf. of {øba}.
 .{tumbIpuSpa}3{tumbI--puSpa} ún. the flower of the TñTumbi1 gourd iL.
 .{tumbIvINA}3{tumbI--vINA} úf. a kind of lute iHariv. 3618
 .; {-priya} úm. ` fond of that lute "" , S3iva iMBh. xii , 10371. _
 .{tumbuka}2{tumbuka} úm. = {øbaka} (n. , its fruit).
 .{tumbukin}3{tumbukin} úmf. (in music) puffing the cheeks in singing
 .; úm. a kind of drum. _
 .{tumbara}1{tumbara} = {øraka} iKaus3. 76
 .; ún. its fruit iMadanav.
 .; úm. úpl. N. of a people iHariv. 311 (v. l. {øbura})
 .; úsg. for {øburu} (Gandharva) iPan5cad. i , 63
 .; ({I}) , úf. a sort of grain iMadanav. cvii , 46
 .; = {tubø} (q.v.).
 .{tumbaraka}3{tumbaraka} úm. N. of a tree , lxix , 72. _
 .{tumbaru}1{tumbaru} for {øburu} iMBh. i iBhP. _
 .{tumbuma}1{tumbuma} úm. úpl. N. of a race iMBh. _
 .{tumbura}1{tumbura} - {øbara}
 .; ({I}) , - {øru} , {tubarI}. _
 .{tumburu}2{tumburu} úm. N. of a pupil of Kala1pin iPa1n2. 4-3 , 104

îKa1s3. (Ka1r.)

.; of a Gandharva îMBh. &c. (" attendant of the 5th Arhat of the present Avasarpin2i1 " îJain.)

.; ún. coriander or the fruit of Diospyros embryopteris (also {ørI} and {tubarI} îL.) îSus3r. iv ; vi , 42 , 67 and (metrically {ørU}) 118

îPa1n2. 6-1 , 143 îKa1s3. _

.; {tumra}1{tu4mra} úmf. big , strong îRV. iii f. ; vi , 22 , 5 ; x , 27 and 89

.; [cf. {tUtuma4} ; Lat. ¶{tumidus}.] _

.; {tur}1{tur}1 (cf. {tRR} , {tvar}) , úcl. 6. ÷to hurry , press forwards , vi , 18 , 4 (p. {øra4t}) îTS. ii (úA1. {øra4te}): úcl. 4 (Imper.

{tUrya}) to overpower îRV. viii , 99 , 5

.; úA1. to run îDha1tup.

.; ÷to hurt îb.: úcl. 3. {tutorti} , to run îb.: Caus. {turayate} (p. {øra4yat}) to run , press forwards îRV. îSV.: úDesid. {tU4tUrSati} , to strive to press forwards îRV. x , 100 , 12

.; Intens. p. {ta4rturANa} , rushing , pressing each other (waves) , ix , 95 , 3. _

.; {tur}2{tu4r}2 úmf. running a race , conquering , i , 112 , 4 ; iv , 38 , 7

.; ({tu4ram} úacc. or úind. " quickly ") promoting , a promoter , v , 82 , 1

.; cf. {ap-} , {Aji-} , {pRtsu-} , {pra-} , {mithas-} , {rajas-} , {ratha-} , &c.

.; {turaspeya}3{turas-pe4ya} ún. the racer's or conqueror's drinking , x , 96 , 8. _

.; {tura}2{tura4}1 úmf. quick , willing , prompt îRV. îAV. vi , 102 , 3

.; strong , powerful , excelling , rich , abundant îRV. îAV. vii , 50 , 2 îTS. ii îKaus3. 91

.; ún. N. of a preceptor and priest with the úpatr. Ka1vasheya îS3Br. ix úf. xiv îAitBr. îTa1n2d2yaBr. îBhP.

.; ({tu4ram}) , úind. , - 2. {tu4r}.

.; {turaga}3{tura4--ga} úm. " going quickly " , a horse îMBh. i îPan5cat. îS3ak. &c.

.; (hence) the number 7 îChandah2s. vii , 1 îSch.

.; the mind , thought îL.

.; ({I}) , úf. a mare îS3atr. xiv

.; = {øga-gandhA} îL.

.; {-kAntA} úf. " horse-loved " , a mare , {øtA-mukha} úm. " mare's mouth " , submarine fire ({vaDabA-mukha}) îS3is3. iii , 33

.; {-kriyA-vat} úmf. occupied with horses îDhu1rtas. i , 12

.; {-gandhA} úf. Physalis flexuosa îL.

.; {-dAnava} or {-daitya} , " horsetitan " , Kes3in îHariv. 4281 ff.

.; {-nIla-tAla} úm. N. of a gesture îPSarv.

.; {-paricAraka} úm. = {-rahSa} îKa1d. v , 804

.; {-priya} úm. " liked by horses " , barley îL.

.; {-brahmacaryaka} ún. " sexual restraint of horses , compulsory celibacy îL.

.; {-mukha} úm. " horse-faced " , a Kim2nara , iii , 1474

.; {-medha} úm. a horse-sacrifice îR. vi îBhP. ix

.; {-rakSa} úm. " horse-guardian " , a groom îVarBr2S. xv

.; {-ratha} úm. a cart drawn by horses îHcat. i , 5 , 836

.; {-Illaka} úm. N. of a time (in music)

.; {-vAhyAlI} úf. a riding-school îKa1d. iii , 499 (v. 1. {øraMgø})

.; {øgA7nana} úm. úpl. " horse-faced " , N. of a people îVarBr2S. xiv , 25

.; {øgA7roha} úm. a horseman , xv , 26

.; _ {øgo7pacAraka} úm. = {øga-rakSa} , x , 3. [451,1]

.; {turagAtu}3{tura4--gAtu} ({øra4-}) , úmf. going quickly îRV. i , 164 , 30.

.; {turagin}3{tura4--øgin} úm. a horseman îL.

.; {turaMga}3{tura4--M-ga} úm. " going quickly " , a horse îSus3r.

îPan5cat. îS3ak. &c.

.; (hence) the number 7 îSu1ryas. îS3rut.

.; the mind , thought îL.

.; ({I}) , úf. a mare îW.

.; N. of a shrub îL.

.; = {øraga-gandhA} îL.

.; {-gandhA} úf. úid. îSus3r. vi , 41 and 48

.; {-dveSaNI} úf. a she-buffalo îL.

.; {-nAtha} úm. N. of the head of a sect îS3am2kar. xliii

.; {-priya} úm. = {øragø} îL.

.; {-mukha} úm. = {øragø} îKa1d. iii , 1635

.; {-medha} úm. = {øragø} îRagh. xiii , 61

.; {-yAyin} úmf. going on horseback

.; {-Illa} úm. = {øagø}

.; {-vaktra} , {-vadana} úm. = {-mukha} îL.

.; {-sAdin} úm. a horseman îRagh. vii , 34

.; {-skandha} úm. a troop of horses îPa1n2. 4-2 , 51 îKa1s3.

.; {-sthAna} ún. a horstable îSus3r. iv , 1 , 5

.; {øgA7ri} úm. " horse-enemy " , a buffalo îW.

.; Nerium odorum îL.

.; {øgA7hvA} úf. the jujube îGal.

.; {øgl-bhUya} úind. p. having become a horse îKa1d. vi , 1539.

.; {turaMgama}3{tura4--M-gama} úm. a horse îMBh. îR. îRagh. &c.

.; ({I}) , úf. a mare îMBh. iv , 254

.; {-ratha} úm. = {øraga-rø} îHcat. i , 5 , 838

.; {-zAlA} úf. a horstable îVarBr2S. vi , 5.

.; {turaMgin}3{tura4--M-gin} úm. a horseman îW.

.; a groom îW.

.; ({iNI}) , úf. a kind of gait (in dancing).

.; {turayA}3{tura4--yA4} úmf. going quickly îRV. iv , 23 , 10.

.{turazravas}3{tura4--zravas} úm. N. of a man îTa1n2d2yaBr. ix. 1.
 .{turAyaNa}3{turA7yaNa} ún. `'" Tura's way '" , N. of a sacrifice or vow
 (modification of the full-moon sacrifice) îS3a1n3khBr. îS3a1n3khS3r.
 îKa1tyS3r. îA1s3vS3r. îPa1n2. îMBh. xiii
 .; cursory reading îGal.
 .{turASAh}3{turA-SA4h} únom. {SAT} , (îPa1n2. 3-2 , 63) overpowering
 the mighty or overpowering quickly îRV. and îVS. xx (Indra) îHariv.
 14114 (Vishn2u
 .; úvoc. {-SAT})
 .; úm. (úacc. {-sAham})
 .; cf. îPa1n2. 8-3 , 56) Indra îRagh. xv , 40 îKum. ii , 1 îBhP. viii ,
 11 , 26. _
 .{turaNa}2{tura4Na} úmf({A})n. swift îRV. i , 121 , 5. _
 .{turaNya}2{turaNya}1 (úg. {kaNDv-Adi}) úNom. {øya4ti} (p. {øya4t})
 to be quick or swift , 1 ; iv , 40 , 3
 .; ÷to accelerate , 4 ; x , 61 , 11. 2.
 .{turaNya}3{turaNya}2 úm. `'" swift '" , one of the moon's horses
 îVa1yuP. i , 52 , 53.
 .{turaNyasad}3{turaNya--sa4d} úmf. dwelling among , úi.e. belonging to
 the quick îRV. iv , 40 , 2.
 .{turaNyu}3{turaNyu4} úmf. swift , zealous , i , 134 , 5
 .; vii úf. _
 .{turAyaNa}2{turAyaNa}2 úm. (fr. {øra4}) N. of a man îPravar. ii , 2 ,
 3 (îKa1ty.)
 .{turi}3{turi4} úf. (only údat. {øryai4}) = {øryA4} îRV. x , 106 , 4
 .; `'" swift '" , a weaver's brush (also {tuli} and {øII}) îL.
 .{turI}3{turI} úf. úid. îBa1dar. ii , 1 , 19 and 3 , 7 îS3am2k. îTarkas.
 55
 .; a shuttle îNaish. i , 12
 .; (for {tUII}) a painter's brush (also {tuli}) îL. îSch.) îW.
 .; N. of a wife of Vasudeva îHariv. 9203 [= {caturthI} = {zUdrA}
 îSch.]
 .{turIpa}3{turI4pa} ún. (fr. {øri4} and {a4p}) seminal fluid îRV. i ,
 iii ; vii , 2 , 9 îVS. xxvii
 .; úmf. spermatic (Tvasht2r2i) , xxi , 20 ; xxii , 20. 1.
 .{turIya}3{turIya} úNom. {øya4ti} , to go îNaigh. ii , 14.
 .{turyA}3{turyA4} úf. superior power îTS.ii , 2 , 12. _
 .{tura}1{tura4}2 úmf. hurt îRV. viii , 79 , 2
 .; cf. {A-}. _
 .{turaka}1{turaka} úm. úpl. the Turks îRomakas.
 .{turakin}3{tuórákin} úmf. Turkish îKshiti7s3. vii , 161.
 .{turakva}3{tuórákva} = {øka} .
 .{turaSka}3{tuóraSka} (= {øruSka}) úid. îRomakas. îRatnak. _
 .{turaspeya}1{turas-pe4ya} - 2. {tu4r}. _
 .{turAyaNa}2{turAyaNa}
 .{turASAh}3{tuóráA-SA4h}

.{turi}3{tuóri4}
 .{turI}3{tuóri4}
 .{turIpa}3{tuóri4pa} - ïb. _
 .{turIya}1{turI4ya}2 (for {kturø} [Zd. ¶{khtuiria}] fr. {catu4r}) ,
 úmf. (îPa1n2. 5-2 , 51 îVa1rtt. 1) Ved. 4th îRV. &c.
 .; consisting of 4 parts îS3Br. ix
 .; ún. the 4th state of spirit (pure impersonal Spirit or Brahma) îUp.
 (îMaitrUp. îNr2isUp. ii , 2 , 1 &c. îRTL. 35) îVeda7ntas.
 .; úmf. being in that state of soul îNr2isUp.
 .; {tu4rø} , a 4th , constituting the 4th part , (n.) a 4th part îAV.
 îKa1t2h. &c. (with {yantra} , `'" a quadrant '" îS3am2kar. xxvii).
 .{turIyakavaca}3{turI4ya--kavaca} ún. N. of a spell.
 .{turIyabhAga}3{turI4ya--bhAga} úm. a 4th part îBhP. v , 16 , 30 (v. 1.)
 .{turIyabhAj}3{turI4ya--bhAj} úmf. a sharer of a 4th îAitBr. ii , 25
 îMn. iv , 202.
 .{turIyamAna}3{turI4ya--mAna} ún. - {bhAga} .
 .{turIyavarNa}3{turI4ya--varNa} úm. `'" 4th caste man '" , a S3u1dra îL.
 .{turIyAtIta}3{turIyA7tIta} N. of an îUp.
 .{turIyAdiTya}3{tu4rIyA7diTya} for {øyam@Aditya} îRV. viii , 52 , 7
 îVS. viii , 3.
 .{turIyArdha}3{turIyA7rdha} úm. ún. `'" half the 4th '" , an 8th part
 îMBh. i , 3862. _
 .{turIyaka}2{turIyaka} úmf. a 4th (part) îYa1jn5. ii , 124. _
 .{turya}2{turya} úmf. (îPa1n2. 5-2 , 51 îVa1rtt. 1) 4th îBhP. îVet.
 îSrut.
 .; forming a 4th part îBhP.
 .; ún. the 4th state of soul (- {øriya}) , vii , 9 , 32 îHat2hapr. iv ,
 45 îRa1matUp. ii , 4 , 15 îSch.
 .; úmf. being in that state of soul îBhP. vi úf.
 .{turyabhikSA}3{turya--bhikSA} úf. the 4th part of alms îPa1n2. 2-2 , 3.
 .{turyayantra}3{turya--yantra} ún. a quadrant îW.
 .{turyavah}3{turya--va4h} úm. (in strong cases) {vAh} únom. {vAT} úf.
 {øryauhI4} , an ox or cow 4 years old îVS. îTS. iv , 3 , 3 , 2 îMaitrS.
 iii , 11 , 11 and 13 , 17.
 .{turyAzra}3{turyA7zra} úmf. fourcornered îHcat. i , 3 , 909/910.
 .{turyauhI}3{turyauhI4} - {ørya-va4h}. _
 .{turuSka}1{turuSka} úm. úpl. (= {øraSka}) the Turks îKatha1s. îRa1jat.
 îPrab. &c.
 .; úsg. a Turk îKatha1s. xxxvii
 .; a Turkish prince îW.
 .; Turkestan îW.
 .; (úm. ún. îL.) olibanum îJain. îSus3r. îVarBr2S.
 .{turuSkakarpUra}3{turuSka--karpUra} úmf. consisting of olibanum and
 camphor îHcat. i , 7 , 165. [451,2]
 .{turuSkagaNDa}3{turuSka--gaNDa} úm. (in music) N. of a Ra1ga.
 .{turuSkadatta}3{turuSka--datta} úm. N. of a man îInscr. (A. D. 1105). _

.{turphari}1{turpha4ri} and {øpha4rItu} úmfn. = ({kSipra-}) {hantR} (îNir. xiii , 5) îRV. x , 106 , 6 and 8. _

.{turya}1{turya} {øyA4} , ^ col. 1. _

.{turv}1{turv} (cf. û1. {tur}) , úcl. 1. úP. (2. úsg. {tUrvasi} údu. úImpv. {øvatam} ; p. {tU4rvat}) ÷to overpower , excel îRV. (úinf. {turva4Ne} , vi , viii , x) ; ÷to cause to overpower , help to victory , save , vi , viii ; cf. {pra-} . _

.{turva}2{turva4} úm. = {øva4za} , x , 62 , 10.

.{turvaNi}3{turva4Ni} úmfn. overpowering , victorious , i , iv úf. x.

.{turvaNe}3{turva4Ne} Ved. úinf. ; ^ û {turv} .

.{turvaza}3{turva4za} úm. N. of a hero and ancestor of the A1ryan race (named with Yadu ; údu. {turva4za@ya4dU} , ^ TñTurva and YñYadu " , iv , 30 , 17 ; úpl. TñTurva4's race) îRV.

.{turvasu}3{turvasu} úm. (later form of {øza}) N. of a son of Yaya1ti by Devaya1ni1 and brother of Yadu îMBh. i îHariv. 1604 and 1617 îBhP. &c.

.{turvIti}3{turvI4ti} úm. N. of a man îRV. i ; ii , 13 , 12 ; iv , 19 , 6. _

.{tul}1{tul} úcl. 10. {tolayati} , or {tulø} (only {tulø} also úfig. ; úA1. îMBh.) ÷to lift up , raise îHariv. îR. îBhat2t2. (úfut. úPass. {tolayiSyate}) ; ÷to determine the weight of anything by lifting it up , weigh , compare by weighing and examining , ponder , examine with distrust îMBh. &c. ; ÷to make equal in weight , equal , compare (with úinstr. , úe.g. {na@brAhmaNais@tulaye@bhUtam@anyat} , ^ I do not compare any other being with Bralhmans " îBhP. v ; or with an úadv. terminating in {-vat}) îR. îVarBr2S. &c. ; ÷to counterbalance , outweigh , match , possess in the same degree , resemble , reach îMegh. îS3a1rn3gP. ; (úpf. p. {tulita}) îBhartr2. iii & îRagh. xiii , 75 ; [cf. Lat. ¶{te-tul-i} &c. ; \$ &c. ; Goth. ¶{thulan} .]

.{tula}3{tula} úm. (for {ø1A}) the sign Libra , Utp. (on îVarBr2. xi , xvi , xxiii and îVarYogay. iv , 55). _

.{tulaka}2{tulaka} úm. ^ ponderer " , a king's counsellor îDivyA7v. xvii.

.{tulana}3{tulana} ún. lifting îMr2icch. ix , 20 ; weighing , rating , iii , 20 ; N. of a high number îBuddh. îL. ; ({A}) , úf. rating îib. ; equalness with (úinstr. or in úcomp.) îPrasannar. ii , 16. _

.{tulA}2{tulA4} úf. a balance , weight îVS. xxx îS3Br. xi îMn. &c. ({ølayA@dhR} or {ø1AM} with Caus. of {adhiruh} , ^ to hold in or put on a balance , weigh , compare " ; {ø1AM} with Caus. of {adhi-ruh} , ^ to risk " îPan5cat. i , 16 , 9 ; {ø1Am@adhi-} or {A-} or {sam-A-ruh} , ^ to be in a balance " , be equal with [instr.] ; the balance as an ordeal îYa1jn5. ii îMr2icch. ix , 43) ; equal measure , equality , resemblance îRagh. &c. ({ø1Am@i} or {gam} or {A-yA} or {A-lamb} or {dhA} , ^ to resemble any one or anything " [instr. or in úcomp.] ; {ø1AM@na@bhR} , ^ to have no equal " îPrasannar. i , 37 ; {ø1AM} with úPass. of {nI} , ^ to become equal to " [gen.] ; = {ø1a} îPan5cat. i , 14 , 14 îVarBr2. &c. ; N. of a measure (= 100 Palas) îMBh. iii , xiv îVarBr2S. îSus3r. îAsht2a7n3g. îS3a1rn3gS. i , 31 ; a kind of beam in the roof of a house îVarBr2S. liii , 30. .{tulAkoTi}3{tulA4--koTi} úm. (f. îL.) the end of the beam îS3a1rn3gP. ({-yaSTi} îPan5cat. i , 3 , 20) ; a foot-ornament of women (also {øTI} úf. îL. îSch.) îKa1d. îVcar. îPrab. iii , 9 ; N. of a weight îL. ; ten millions îL. .{tulAkoSa}3{tulA4--koSa} úm. weighing on a balance îVarBr2S. xxvi , 10. .{tulAguDa}3{tulA4--guDa} úm. a kind of ball (used as a missile) îMBh. iii , 1718. .{tulAdAna}3{tulA4--dAna} ún. = {-puruSa-dø} îW. .{tulAdhaTa}3{tulA4--dhaTa} úm. a balance cup îW. ; an oar îL. .{tulAdhara}3{tulA4--dhara} úm. ^ scale-holder " , = {ø1a} îVarBr2. îLaghuj. i. .{tulAdhAna}3{tulA4--ødhAna4} ({ø1A7dhø}) , ún. ^ putting on a balance " , weighing îS3Br. xi. .{tulAdhAra}3{tulA4--dhAra} úmfn. bearing a balance îYa1jn5. ii , 102/103 ; ún. = {-pragraha} îL. ; the beam îW. ; a merchant îL. ; the bearer of an ordeal balance îVishn2. x , 8 f. ; = {ø1a} îL. ; N. of a merchant îMBh. xii , 9277 ff. .{tulAdhAraNa}3{tulA4--dhAraNa} ún. = {ø1A7dhAna4} îYa1jn5. ii , 100. .{tulAdhiroha}3{tulA4--ødhiroha} ({ø1A7dhø}) , ún. risk îPrasannar. vii , 33/34. .{tulAdhirohaNa}3{tulA4--ødhirohaNa} ({ø1A7dhø}) , úmfn. resembling îRagh. xix , 8.

.{tulApaddhati}3{tulA4--paddhati} úf. N. of úúwk. by Kamala7kara.
 .{tulAparlkSA}3{tulA4--parl7kSA} úf. a balance ordeal iW.
 .{tulApuruSa}3{tulA4--puruSa} úm. & {-dAna} ún. gift of gold &c. equal to a man's weight iAV. Paris3. x iYa1jn5. iii (named as a penance)
 iBhavP. ii iMatsyaP. cclxxiii iLin3gaP. ii , 28 iHcat. i , 4 f
 .; Vishn2u or Kr2ishn2a , i , 5 , 108.
 .{tulApragraha}3{tulA4--pragraha}
 .{tulApragrAha}3{tulA4--praógrAha} úm. the string of a balance iPa1n2. 3-3 , 52 iKa1s3.
 .{tulAbIja}3{tulA4--bIja} ún. the Gun5ja1 berry (used as a weight) iL.
 .{tulAbhavAnI}3{tulA4--bhavAnI} úf. N. of a town iS3am2kar. xix.
 .{tulAbhAra}3{tulA4--bhAra} úm. = {-puruSadAna} iHcat. i , 5 , 619.
 .{tulAbhRt}3{tulA4--bhRt} úm. = {-dhara}
 .; a balance bearer iBa1dar.
 .{tulAyaSTi}3{tulA4--yaSTi} úf. `` the beam '' , - {-koTi}.
 .{tulAvat}3{tulA4--vat} úmfn. furnished with a balance iVarBr2.
 .{tulAvarArdha}3{tulA4--øvarA7rdha}
 .{tulAvarArdhya}3{tulA4--øvarA7ródhya} úmfn. at least as much in weight iSa1mavBr. ii , 7 , 9.
 .{tulAsUtra}3{tulA4--sUtra} ún. = {-pragraha} iPa1n2. 3-3 , 52 iKa1s3.
 .{tulita}3{tulita} úmfn. lifted up iRagh. weighed iVarBr2S.
 .; equalled , compared , lxxx , 12. _
 .{tulima}2{tulima} úmfn. what may be weighed iNa1r. xi , 3. [451,3] _
 .{tulya}2{tulya} úmfn. (A)n. (in úcomp. accent iPa1n2. 6-2 , 2) equal to , of the same kind or class or number or value , similar , comparable , like (with úinstr. or úgen. [cf. ii. , 3 , 72] or úifc.
 .; úe.g. {tena} [iMn. iv , 86] or {etasya} [iKat2hUp. i , 22] or {etat-} [24] , `` equal to him '') iKa1tyS3r. iLa1t2y. iPa1n2. &c.
 .; fit for (úinstr.) iSu1ryas. xiv , 6
 .; even iVarBr2. iv , 21
 .; ún. N. of a dance
 .; ({am}) , úind. equally , in like manner iPa1n2. iMBh. iR. iHariv.
 .; contemporaneously iDharmas3arm. xvii , 14.
 .{tulyakakSa}3{tulya--kakSa} úmfn. equal to (in úcomp.) iVen2is. iii , 25.
 .{tulyakarmaka}3{tulya--karmaka} úmfn. having the same object (in Gramm.) iPa1n2. 3-4 , 48 iKa1s3.
 .{tulyakAla}3{tulya--kAla} úmfn. contemporary with (úinstr.) iA1s3vGr2. i , 3 , 9 iMBh. iii , 134 , 24
 .; {-tva} ún. contemporariness iPa1n2. 4-3 , 105 iVa1rtt. 1.
 .{tulyakAlIya}3{tulya--økAlIya} úmfn. = {øla} iBhP. x.
 .{tulyakulya}3{tulya--økulya} úm. `` of the same family '' , a relative iBhartr2. iii , 24.
 .{tulyaguNa}3{tulya--guNa} úmfn. possessing the same qualities , equally good iA1p. iSus3r.
 .{tulyajAtIya}3{tulya--øjAtIya} úmfn. similar iPa1n2. 1 and 6 , 1 , 68

iVa1rtt. 1 iPat. ; iii , 3 , 35 iKa1s3.
 .{tulyatarka}3{tulya--tarka} úm. (in dram.) a guess coming near the truth iSa1h. vi , 172 and 180.
 .{tulyatA}3{tulya--tA} úf. = {-tva} iMBh. iR.
 .; equality of place '' , conjunction (in astr.) iSu1ryas.
 .{tulyatejas}3{tulya--tejas} úmfn. equal in splendour.
 .{tulyatva}3{tulya--tva} ún. equality , resemblance with (úinstr. or in úcomp.) iSu1ryas. iPrab. ii , 18
 .; ({a-} úneg.) iJaim. ii úf.
 .{tulyadarzana}3{tulya--darzana} úmfn. regarding with equal or indifferent eyes iBhP. i , 5 , 24.
 .{tulyanaktaMdina}3{tulya--naktaM-dina} úmfn. having equal days and nights iHemac.
 .; not distinguishing between day and night iKatha1s. ci , 289.
 .{tulyanAman}3{tulya--nAman} úmfn. of the same name iMBh. i , 101 , 7.
 .{tulyanindAstuti}3{tulya--nindA-stuti} úmfn. indifferent with regard to blame or praise iBhag. xii , 19.
 .{tulyapAna}3{tulya--pAna} ún. computation iL.
 .{tulyabala}3{tulya--bala} úmfn. of equal strength.
 .{tulyabhAvanA}3{tulya--bhAvanA} úf. (in math.) combination of like sets.
 .{tulyamUlya}3{tulya--mUlya} úmfn. of equal value.
 .{tulyayogitA}3{tulya--yogitA} úf. `` combination of equal qualities (of unequal objects) '' , N. of a simile iSa1h. x , 48 f. iKuval.
 .{tulyayogopamA}3{tulya--yogopamA} úf. úid. iKa1vya7d. ii , 48.
 .{tulyarUpa}3{tulya--rUpa} úmfn. of equal form , analogous iW.
 .{tulyalakSman}3{tulya--lakSman} úmfn. having the same characteristic iSa1h. x , 89.
 .{tulyavaMza}3{tulya--vaMza} úmfn. of equal race with (úgen.) iCa1n2. (iHit.)
 .{tulyavayas}3{tulya--vayas} úmfn. of the same age iPa1rGr2. iii , 8 , 17.
 .{tulyavikrama}3{tulya--vikrama} úmfn. of equal prowess.
 .{tulyavIrya}3{tulya--vIrya} úmfn. of equal strength.
 .{tulyavRtti}3{tulya--vRtti} úmfn. following the same occupation.
 .{tulyazas}3{tulya--zas} úind. in equal parts iSus3r. vi , 12.
 .{tulyazikha}3{tulya--zikha} úm. úpl. `` equal-braided '' , N. of certain mythical beings iL.
 .{tulyazuddhi}3{tulya--zuddhi} úf. equal subtraction , Bi1j.
 .{tulyazodhana}3{tulya--zodhana} ún. removal of like magnitudes (on both sides of an equation).
 .{tulyazruti}3{tulya--zruti} úf. standing in the same nominal case iJaim. ii , 1 , 10 ({-tva} , abstr.)
 .{tulyAkRti}3{tulyA7kRti} úmfn. = {øya-rUpa}.
 .{tulyAtulya}3{tulyA7tulya} úmfn. like and unlike.
 .{tulyAnumAna}3{tulyA7numAna} ún. like inference , analogy.

.{tulyAntaram}3{tulyA7ntaram} úind. in equal intervals îMr2icch. iii , 18.
 .{tulyArtha}3{tulyA7rtha} úmfn. equally rich îPan5cat. i , 8 , 33
 ; of the same meaning îPa1n2. 1-3 , 42 îKa1s3.
 .{tulyAvastha}3{tulyA7vastha} úmfn. being in the same condition with (úgen.) îRagh. xii , 80.
 .{tulyodyoga}3{tulyo7dyoga} úmfn. equal in labours. _
 .{tulakuci}1{tulakuci} úm. N. of a prince (son of Sahalin) îDivyA7v. xxvi , 391. _
 .{tulabha}1{tulabha} {øbhIya} , v.I. for {ulø}. _
 .{tulasAriNI}1{tula-sAriNI} úf. a quiver îL. _
 .{tulasi}1{tulasi} metrically for {øsl} îBhP. iii , 15 , 49.
 .{tulasika}3{tulaósika} úf. = {øsl} , 19 ; v , 3 , 6 and 7 , 10. _
 .{tulasI}2{tulasI} úf. holy basil (small shrub venerated by Vaishn2avas .; commonly Tulsi1) îBhP. îVa1yuP. and îPadmaP. (produced from the ocean when churned) îBrahmaP. (produced from the hair of the goddess TulasI , ii , 19.)
 .{tulasIdveSA}3{tulasI--dveSA} úf. a kind of basil îL.
 .{tulasIpattra}3{tulasI--pattra} ún. " TñTulasI leaf " , a very small gift îW.
 .{tulasIvivAha}3{tulasI--vivAha} úm. the marriage of Vishn2u's image with the TñTulasI1 (festival on the 12th day in the 1st half of month Ka1rttika) îW.
 .{tulasIvRndAvana}3{tulasI--vRndAvana} ún. a square pedestal (before a Hindu1 house-door) planted with TulasI1. _
 .{tuli}1{tuli} {øII} , ^ {turi4} and {øI}. _
 .{tulika}1{tulika} úf. a wagtail îL. _
 .{tulinI}1{tulinI} {øli-phalA} , ^ {tUø}. _
 .{tulima}1{tulima} {tulya} , ^ cols. 2 , 3. _
 .{tulvala}1{tulvala} ^ {taulvali}. _
 .{tuvi}1{tuvi}1 úf. for {tumbI} (gourd) îL. _
 .{tuvi}1{tuvi4}2 (û {tu}) = {bahu} îNaigh. iii , 1
 ; only in úcomp.
 .{tuvikUrmi}3{tuvi4--kUrmi4} úmfn. powerful in working (Indra) îRV. iii , vi , viii.
 .{tuvikUrmin}3{tuvi4--kUrmin} úmfn. úid. , 66 , 12.
 .{tuvikratu}3{tuvi4--kratu} úmfn. úid. , 68 , 2 (úvoc.)
 .{tuvikSa}3{tuvi4--kSa4} úmfn. ? (Indra's bow) , 77 , 11 [= {bahu-} or {mahA-vikSepa} îNir. vi , 33]. [452,1]
 .{tuvikSatra}3{tuvi4--kSatra4} úmf({A4})n. ruling powerfully (Aditi) îVS. xxi , 5 îAV. vii , 6 , 2.
 .{tuvigra}3{tuvi4--gra4} úmfn. swallowing much (Agni) îRV. i , 140 , 9.
 .{tuvigrAbha}3{tuvi4--grAbha4} úmfn. seizing powerfully (Indra) , vi , 22 , 5.
 .{tuvigri}3{tuvi4--gri4} úmfn. = {-gra4} (Indra) , ii , 21 , 2.
 .{tuvigrIva}3{tuvi4--grI4va} úmfn. powerful-necked , i , v , viii.

.{tuvijAta}3{tuvi4--jAta4} úmfn. of powerful nature (Indra , Varun2a , &c.) , i-vii , x.
 .{tuvideSNa}3{tuvi4--deSNa} ({øvi4-}) , úmfn. giving much (Indra) , viii , 81 , 2.
 .{tuvidyumna}3{tuvi4--dyumna4} úmfn. very glorious , powerful (Indra , Agni , the Maruts) , i , iii-vi , viii úf.
 .{tuvinRmNa}3{tuvi4--nRmNa4} úmfn. very valiant (Indra) , i , iv , vi , viii , x.
 .{tuviprati}3{tuvi4--prati4} úmfn. resisting powerfully (Indra) , i , 30 , 9.
 .{tuvibAdha}3{tuvi4--bAdha4} úmfn. oppressing many (Indra) , 32 , 6.
 .{tuvibrahman}3{tuvi4--brahman} ({øvi4-}). úmfn. very devoted , v , 25 , 5.
 .{tuvimagha}3{tuvi4--magha4} úmfn. = {-deSNa} , 33 , 6.
 .{tuvimanyu}3{tuvi4--manyu} úmfn. very zealous (the Maruts) , vii , 58 , 2.
 .{tuvimAtra}3{tuvi4--mAtra4} úmfn. very efficacious (Indra) , viii , 81 , 2.
 .{tuvimrakSa}3{tuvi4--mrakSa4} úmfn. injuring greatly , vi.
 .{tuvirAdhas}3{tuvi4--rA4dhas} úmfn. = {-deSNa} , iv úf. vii.
 .{tuvivAja}3{tuvi4--vAja} ({øvi4-}) , úmf({A})n. abounding in food , i , vi.
 .{tuvizagma}3{tuvi4--zagma} úmfn. able to do much (Indra) , 44 , 2.
 .{tuvizuSma}3{tuvi4--zu4Sma} úmfn. high-spirited (Indra , IndraVarun2a) , ii , vi , viii.
 .{tuvizravas}3{tuvi4--zravas} ({øvi4-}) , úmfn. highly renowned (Agni) , iii , v.
 .{tuviSvaNas}3{tuvi4--SvaNa4s} úmfn. loudsounding , iv úf.
 .{tuviSvaNi}3{tuvi4--Sva4Ni} úmfn. úid. , i úf. v úf. viii.
 .{tuviSvan}3{tuvi4--Sva4n} úmfn. úid. , 166 , 1
 ; i ; v , 16 , 3 ; ix , 98 , 9. _
 .{tuviS}2{tuviS} for {øvis} = {tava4s}.
 .{tuviSTama}3{tuviS--Tama} ({øvi4S-}) , úmfn. Superl. strongest , i , v îAV. vi , 33 , 3.
 .{tuviSmat}3{tuviS--mat} ({tu4vø}) , úmfn. powerful îRV. îTS. ii , 3 , 14 , 4 îTBr. iii , 1. _
 .{tuvI}2{tuvI} = {øvi4}.
 .{tuvImagha}3{tuvI--magha} ({øvi4-}) , = {øvi-mø} îRV.
 .{tuvIrava}3{tuvI--ra4va} úmfn. making a terrible noise (in battle) , x , 99 , 6.
 .{tuvIravas}3{tuvI--ra4vas} únom. {øvAn} (cf. îPa1n2. 7-1 , 83 and 4 , 48 îKa1r.) , = {øvi-SvaNa4s} îRV. x , 64 , 4 and 16. _
 .{tuvyojas}2{tuvy-o4jas} úmfn. very powerful , iv , 22 , 8. _
 .{tuz}1{tuz}1 úcl. 1. {tozate} , ÷to drip , trickle , ix. _
 .{tuz}1{tuz}2 (= {tuS}) , úcl. 1. {tozate} (p. {to4zamAna}) ÷to be satisfied or pleased with (úinstr.) îAV. iii , 17 , 5

.; ÷to appease îRV. viii , 15 , 11 and 50 , 5. _
 .{tuS}1{tuS} úcl. 4. {øSyati} (metrically also {øte}
 .; úfut. {tokSyati} , {toSTA} , and úinf. {toSTum} [îMBh. iv , 1562]
 îPa1n2. 7-2 , 10 îKa1r. [îSiddh.]
 .; úaor. {atuSat} îBhat2t2. xv , 8
 .; úpf. {tutoSa}) ÷to become calm , be satisfied or pleased with any
 one (úgen. , údat. , úinstr. , úloc. , or úacc. with {prati}) or
 anything (úinstr.) îS3a1n3khS3r. i , 17 , 5 îMBh. &c.
 .; ÷to satisfy , please , appease , gratify , i , 4198: Caus.
 {toSayati} (or metrically {øte}) , úid. îRV. x , 27 , 16 (p. úf.
 {tuSa4yantI}) îMBh. &c.
 .; úDesid. {tutukSati} îW.: Intens. {totuSyate} , {totoSTi} îW.
 .; cf. {tUSNI4m}.
 .{tuSTa}3{tuSTa} úmf. satisfied , pleased îMBh. &c.
 .; úm. N. of a prince îVa1yuP. ii , 34 , 122. _
 .{tuSTi}2{tuSTi} úf. satisfaction , contentment îMn. îMBh. &c. (9 kinds
 are reckoned in Sa1m2khyaphil. îKap. iii , 39 îSa1m2khyak. 47 and 50
 îTattvas.
 .; ` Satisfaction " personified [îHariv. 9498] as daughter of Daksha
 and mother of Sam2tosha or Muda îVP. i , 7 îBhP. iv , 1 , 49 f. îMa1rkP.
 1
 .; or as daughter of Paur2n2ama1sa îVa1yuP. i , 28 , 8 îLin3gaP.
 .; as a deity sprung from the Kala1s of Prakr2iti " îBrahmaP. ii , 1
 .; as a Ma1tr2ika1 , Bhavaddev.
 .; as a S3akti îHcat. i , 5 , 197)
 .; N. of a Kala1 of the moon îBrahmaP. ii , 15
 .; the plant {vRddhi} îL.
 .{tuSTikara}3{tuSTi--kara} úmf. causing satisfaction îMn. xi , 234.
 .{tuSTijanana}3{tuSTi--janana} úmf. úid.
 .{tuSTida}3{tuSTi--da} úmf. úid.
 .{tuSTimat}3{tuSTi--mat} úmf. satisfied îHariv. iii , 86 , 16 , Ni11.
 .; úm. N. of a prince îVP. iv , 14 , 5 îBhP. ix , 24 , 23. _
 .{tuSya}2{tuSya} úmf. = {øSTi-mat} (S3iva) îHariv. 14882. _
 .{tuSa}1{tu4Sa} úm. the chaff of grain or corn or rice &c. îAV. îS3Br.
 îAitBr. &c.
 .; Terminalia Bellerica îL.
 .; cf. {a-} , {ut-} , {nis-}.
 .{tuSakhaNDana}3{tu4Sa--khaNDana} ún. ` chaffgrinding " , useless
 effort îHit. iv , 5 , 3 (v. l.)
 .{tuSagraha}3{tu4Sa--graha} úm. ` husk-seizer " , fire îL.
 .{tuSaja}3{tu4Sa--ja} úmf. produced from chaff îPa1n2. 6-2 , 82.
 .{tuSajaka}3{tu4Sa--øjaka} úm. N. of a S3u1dra , viii , 2 , 83. îKa1s3.
 .{tuSadhAnya}3{tu4Sa--dhAnya} ún. husk-corn îVarBr2S.
 .{tuSapakva}3{tu4Sa--pakva} ({tu4Sø}) , úmf({A})n. dried by chaff fire
 îMaitrS. iii , 2 , 4 îKapisht2h. îTS. v îS3Br. vii îKa1tyS3r.
 .{tuSasAra}3{tu4Sa--sAra} úm. = {-graha} îL.

.; {tuSAgni}3{tuSA7gni} úm. chaff fire îMBh.
 .{tuSANala}3{tuSA7nala} úm. úid. îDhu1rtas. i , 18
 .; a capital punishment consisting in twisting dry straw round a
 criminal's limbs and setting it on fire îW.
 .{tuSAmbu}3{tuSA7mbu} ún. sour rice- or barley-gruel îSus3r. i , 45.
 .{tuSottha}3{tuSo7ttha} úm. úid. îL.
 .{tuSodaka}3{tuSo7daka} ún. úid. i , iv. _
 .{tuSARA}1{tuSARA} úmf({A})n. cold , frigid îRagh. îNaish.
 .; úm. úsg. and úpl. frost , cold , snow , mist , dew , thin rain îMBh.
 &c.
 .; = {-kaNa} îS3is3. vi , 24
 .; camphor îBhpr.
 .; úpl. for {tukhø}.
 .{tuSARakana}3{tuSARA--kana} úm. a dewdrop , icicle , flake of snow
 îKatha1s. xix , 50.
 .{tuSARakara}3{tuSARA--kara} úm. ` cold-rayed " , the moon îVcar.
 îPrasannar. vii , 60 îDhu1rtan.
 .; {a-} , ` the sun " îS3is3. ix , 7.
 .{tuSARakirana}3{tuSARA--kirana} úm. = {-kara} îKa1d. îAmar.
 .{tuSARagiri}3{tuSARA--giri} úm. ` snow-mountain " , the Hima7laya
 îMBh. xiii , 836.
 .{tuSARagaura}3{tuSARA--gaura} úm. camphor îR2itus. i , 6. [452,2]
 .{tuSARagharaTTika}3{tuSARA--gharaTTika} úf. = {-kara} îAlam2ka1rav.
 .{tuSARatviS}3{tuSARA--tviS} úm. úid. îib.
 .{tuSARadyuti}3{tuSARA--dyuti} úm. úid. îNaish.
 .{tuSARapatana}3{tuSARA--patana} ún. snow-fall îR.
 .{tuSARamUrti}3{tuSARA--mUrti} úm. = {-kara} îS3is3. i.
 .{tuSARarazmi}3{tuSARA--razmi} úm. úid. îPrab. vi , 31.
 .{tuSARartu}3{tuSARA--rtu} ({Rtø}) , úm. ` cold season " , winter
 îNaish. xxii.
 .{tuSARavarSa}3{tuSARA--varSa} úm. = {-patana} îRa1jat.
 .{tuSARavarSin}3{tuSARA--varSin} úmf. causing snow-fall îRagh. xiv ,
 84.
 .{tuSARazikharin}3{tuSARA--zikharin} úm. = {-giri} îHcar. îRa1jat.
 .{tuSARazaila}3{tuSARA--zaila} úm. úid. îVcar. xiii.
 .{tuSARasruti}3{tuSARA--sruti} úf. = {-patana} îKum. i , 5.
 .{tuSARAMzu}3{tuSARA7Mzu} úm. = {øra-kara} îSS3am2kar. i , 28.
 .{tuSARAdri}3{tuSARA7dri} úm. = {øra-giri} îMegh. 104 îBhartr2. ii , 29
 îKatha1s. _
 .{tuSita}1{tuSita} úm. úpl. a class of celestial beings îMBh. xiii ,
 1371 îBuddh. &c. (12 in number îHariv. îVP. îBhP. iv , 1 , 8 îVa1yuP. ii
 , 6 ; 36 in number îL.)
 .; úsg. Vishn2u in the 3rd Manv-antara îVishn2. iic , 47 îVP. iii , 1 ,
 38
 .; ({A}) , úf. N. of the wife of Veda-s3iras and mother of the Tushitas
 , 37 îBhP. viii , 1 , 21.

.{tuSitakAyika}3{tuSita--kAyika} úmfn. belonging to the body of the Tushitas íLalit. v , 6. _
 .{tuSTa}1{tuSTa} {øSTi} , {øSya} , ^ û {tuS}. _
 .{tus}1{tus} úcl. 1. {tosati} , ÷to sound íDhal1tup. _
 .{tusta}1{tusta} úm. ún. dust (= {tUø}) íL. íSch. _
 .{tuh}1{tuh} úcl. 1. {tohati} , ÷to pain íDhal1tup. _
 .{tuhara}1{tuhara} {øhAra} úm. N. of two attendants of Skanda íMBh. ix , 2573. _
 .{tuhi}1{tuhi} a cuckoo's cry íSubh. 1688. _
 .{tuhina}1{tuhina} ún. (íSiddhnapum2s. 41) frost , cold , mist , dew , snow íPan5cat. ii , 58 íR2itus. íKatha1s. íRa1jat. íPrab. ; moonlight íUn2. k. ; camphor íNpr. ; ({A}) , úf. the tree {zuka-nAsa} íib. .{tuhinakaNa}3{tuhina--kaNa} úm. = {tuSArakø} íAmar. .{tuhinakara}3{tuhina--kara} úm. = {tuSAra-kø} íKa1d. ; {-sutA} úf. ^" moon-daughter " , the river Narmada1 íViddh. iv , 18. .{tuhinakiraNa}3{tuhina--kiraNa} úm. = {-kara} íVarBr2. ; {-putra} úm. ^" moonson " , Mercury íVarBr2S. civ. .{tuhinakSitibhRt}3{tuhina--kSiti-bhRt} úm. = {tuSAra-giri} íAlam2ka1rav. .{tuhinakSmAbhRt}3{tuhina--kSmA-bhRt} úm. úid. íKatha1s. cxxiv. .{tuhinagiri}3{tuhina--giri} úm. úid. íKa1d. íPan5cat. (v. 1.) ; {-maya} úmfn. formed by the Hima7laya íPrasannar. iii , 30. .{tuhinagu}3{tuhina--gu} úm. = {-kara} íVarBr2. .{tuhinadyuti}3{tuhina--dyuti} úm. úid. íS3is3. ix , 30. .{tuhinadIdhiti}3{tuhina--dIdhiti} úm. úid. íVcar. .{tuhinamayUkha}3{tuhina--mayUkha} úm. úid. íVP. iii , 7. .{tuhinarazmi}3{tuhina--razmi} úm. úid. íVarBr2. .{tuhinazarkarA}3{tuhina--zarkarA} úf. a piece of ice , ice íRa1jat. iii. .{tuhinazaila}3{tuhina--zaila} úm. = {-giri} íHcar. viii. .{tuhinAMzu}3{tuhinA7Mzu} úm. = {øna-kara} íVarBr2S. íVarBr2. ; camphor íW. ; {-taila} ún. camphor-oil íL. .{tuhinAcala}3{tuhinA7cala} úm. = {øna-giri} íKatha1s. íDev. .{tuhinAdri}3{tuhinA7dri} úm. úid. íRagh. viii , 53 íKatha1s. lxxiii , 82. _ .{tuhinaya}2{tuhinaya} úNom. úP. to cover with ice íS3is3. vi , 55. _ .{tuhuNDa}1{tuhuNDa} úm. N. of a Da1nava íMBh. i , 2533 and 2655 ; (son of Dhr2ita-ra1sht2ra) 6983 íHariv. _ .{tUkha}1{tUkha} úm. N. of a man íKa1t2h. íAnukr. _ .{tUD}1{tUD} (= {tuD}) , úcl. 1. {øDati} , ÷to split íDhal1tup. ix , 67 ; ÷to slight , disrespect , 72. _ .{tUN}1{tUN} (cf. {kUN} , {cUN}) , úcl. 10. {øNayati} , ÷to contract ,

xxxii , 99 ; xxxv , 42 ; {øte} (fr. {tUNa}) ÷to fill (also {tUlayø} íVop.) , xxxiii , 16. _ .{tUNa}1{tUNa} úm. (úg. {zoNA7di} ; úg. {gaurA7di} , v. 1.) ^" bearer " (û {tul}) , a quiver íMBh. &c. (often údu.) ; ({I}) , úf. úid. íKa1tyS3r. íMBh. &c. ; a disease of the anus and the bladder íSus3r. ; the Indigo plant íNpr. .{tUNadhAra}3{tUNa--dhAra} v. 1. for {øNI-dhø}. .{tUNamukha}3{tUNa--mukha} ún. the cavity of a quiver íRagh. vii , 54. .{tUNavat}3{tUNa--vat} úmfn. furnished with a quiver íMBh. iii , 703 ; 8486 ; 10963 íHariv. _ .{tUNaka}2{tUNaka} úifc. = {øNa} íChandom. 77 ; ún. a metre of 4 X 15 syllables. .{tUNi}3{tUNi} úm. = {øNa} íR. ii , 31 , 30 ; úf. úid. íR. (B) iii , 8 , 19 ; úm. N. of Yugam2-dhara's father íHariv. 9207 íVP. iv , 14 , 1 ({kuNi} íBhP. íLin3gaP. íKu1rmaP. i , 24 , 42). .{tUNika}3{tUNika} úm. = {tuNø} íNpr. .{tUNin}3{tUNin} úmfn. = {øNa-vat} íHariv. íR. ; úm. = {øNika} íL. _ .{tUNI}2{tUNI} úf. and úind. fr. {øNa}. .{tUNiKAnta}3{tUNI--kAnta} úm. = {øNika} íGal. .{tUNiKR}3{tUNI--ûkR} to use as a quiver íRagh. ix , 63. .{tUNIdhAra}3{tUNI--dhAra} úm. a quiver-bearer íPa1n2. 6-2 , 75 íKa1s3. .{tUNIZaya}3{tUNI--zaya} úmfn. lying in the quiver íMBh. (úifc.) íR. vi. _ .{tUNika}2{tUNika} úm. = {øNika} íL. .{tUNira}3{tUøNira} úm. = {øNa} íMBh. íR. íMa1lav. v , 10 ; {-vat} úmfn. = {øNa-vø} íHariv. ; {øRayamaNA} úmfn. representing a quiver íDas3. v , 112. _ .{tUNava}1{tU4Nava} úm. a flute íTS. vi íKa1t2h. íA1pS3r. v , 8 , 2 íNir. xiii , 9 ; úifc. íPa1n2. 2-2 , 34 íVa1rtt. 1. .{tUNavadhma}3{tU4Nava--dhma4} úm. a flute-player íVS. xxx , 19 úf. _ .{tUta}1{tUta} úm. the mulberry-tree íBhpr. V. _ .{tUtaka}1{tUtaka} ún. = {tuttha} , blue vitriol íL. _ .{tUtujAna}1{tU4tujAna} úmfn. (û2. {tuj}) hastening , eager íRV. i , vi f. ; ({øna4}) viii and x. .{tUtuj}3{tU4tuj} úmfn. úid. , iv , vi úf. x ; {øji4} úm. a promoter of (úgen.) , 22 , 3 ; cf. {a4-}. [452,3] _ .{tUtuma}1{tUtuma4} úmfn. strong , 50 , 6 ; cf. {tu4mra}. _

.{tUda}1{tUda} úm. the cotton tree îL.
.; = {tUta} (\$) îNpr.
.; Thespesia populneoides îL.
.; ({I}), úf. N. of a district îPa1n2. 4-3 , 94. _
.{tUpara}1{tUpara4} úmf({A4} îTS. vii , 5 , 1 , 2)n. Ved. hornless ,
(m.) a hornless goat îAV. xi , 9 , 22 îVS. &c.
.; blunt (yUpa) îTBr. i , 3 , 7 , 2 îA1pS3r. xviii , 1. _
.{tUbara}2{tUbara} úm. a hornless bull îL.
.; a beardless man (tubø) îUn2. k.) îL.
.; = {øra} îL.
.; Andropogon bicolor îGal.
.; úmf. and ({I}), úf. - {tubø} ,
.{tUbaraka}3{tUbaraka} úm. a eunuch îMBh. v , vii f.
.; ({ikA}) úf. - {tubø}. _
.{tUya}2{tU4ya} úmf. (û1. {tu}) strong îRV. x , 28 , 3
.; ({am}), úind. quick , iii-viii , x
.; ún. water îNaigh. i , 12. _
.{tUr}1{tUr} in úcomp. for 2. {tu4r}
.; úmf. (û {tvar}) hastening îPa1n2. 6-4 , 20
.; úf. úinstr. {øra} , {ørbhis} , hastily îMBh. ii , 72 , 10 îBhP. ii
, 7 , 37.
.{tUrghna}3{tU4r-ghna} ún. `` racer's death '' , N. of the northern part
of Kurukshetra îTA1r. v , 1.
.{tUrNAza}3{tU4r-NAza} ún. úid. îRV. viii , 32 , 4. _
.{tUrNa}2{tUrNa} úmf. (û {turv} îPa1n2. 6-4 , 21 îKa1s3.
.; û {tvar} , 20 ; vii , 2 , 28) = {ørta4} îKa1tyS3r. x , 1 , 9
.; ({am}), úind. quickly , speedily , viii , xxv îPras3nUp. îNir.
îMBh. &c.
.{tUrNaga}3{tUrNa--ga} úmf. running quickly îBhP. x , 53 , 6.
.{tUrNataram}3{tUrNa--taram} úind. more quickly îR. iii , 28.
.{tUrNodita}3{tUrNo7dita} úmf. spoken quickly îL.
.{tUrNaka}3{tUrNaka} úm. `` quickly ripening '' , a sort of rice îCar. i
, 27 , 4. _
.{tUrNi}2{tU4rNi} úmf. quick , expeditious , clever , zealous îRV. îTS.
ii îS3Br. i
.; úm. the mind îUn2. vr2.
.; a S3loka îib.
.; dirt îUn2. k.
.; úf. speed îL.
.{tUrNyarth}3{tU4rNy-arth} úmf({A})n. pursuing an object îRV. iii ,
52 , 5 ; v , 43. _
.{tUrta}2{tUrta4} úmf. quick , expeditious îS3Br. vi , 3
.; cf. {a4}. _
.{tUrti}2{tUrti} - {vizva4}. 1.
.{tUrya}3{tUrya} - {ap-} , {mitra-} &c. _
.{tUryantI}2{tUryantI} úf. N. of a plant îA1pGr2. xiv , 14. _

.{tUra}1{tUra} úm. = 2. {ørya} îL.
.; cf. {ardha-}
.; ({I}), úf. a thorn-apple îBhpr. v , 3 , 86. _
.{tUrya}2{tUrya}2 ún. (m. îL.) a musical instrument îPa1n2. îMn. vii
îMBh. &c. (úifc. úf. {A} îKat2hUp. îHariv.)
.; cf. {sa-}.
.{tUryakhaNDa}3{tUrya--khaNDa}
.{tUryagaNDa}3{tUrya--gaNDa} úm. a sort of tabor îL.
.{tUryamaya}3{tUrya--maya} úmf. musical îKatha1s. xxiii , 84.
.{tUryaugh}3{tUryau9gha} úm. a band of instruments. _
.{tUrya}1{tUrya}3 úmf. = {turø} , 4th îRa1jat. ii , 91
.; úm. N. of a family îW.
.{tUryAMza}3{tUryA7Mza} úm. a 4th part îL. _
.{tUrvayANA}1{tU4rvayANA} úmf. (û {turv}) overpowering îRV. i , 174 ,
3 ; x , 61 , 2
.; úm. N. of a man , i , 53 , 10 ; vi , 18 , 13.
.{tUrvi}3{tU4rvi} úmf. superior , ix , 42 , 3. _
.{tU1}1{tU1} úcl. 1. 10. {ølati} , {ølayati} , = {niSkRS} îDha1tup.
.; - also {tUN}
.; cf. {anu-tUlaya}. _
.{tUla}1{tU4la} ún. a tuft of grass or reeds , panicle of a flower or
plant îAV. xix , 32 , 3 îKa1t2h. îTa1n2d2yaBr. îChUp. (îSikA-)
îKaus3. îA1p. îPa1n2. 6-2 , 121 (úifc. úind.)
.; a pencil îDivyA7v. v. xxxvi
.; = {tUta} îL.
.; air îL.
.; úm. the thorn-apple îNpr.
.; ún. (m. îL.) cotton îMBh. îR. &c.
.; ({A}), úf. úid. îL.
.; a lamp wick îL.
.; ({I}), úf. úid. îL.
.; cotton îSa1m2khyak. 17 , Gaud2ap.
.; = {øli} îUn2. îSch.
.; = {-paTI} îSubh. îRa1matUp. i , 86 îSch.
.; the Indigo plant îL.
.; cf. {a4pa-} , {indra-} , {udak-} , {prAk-} , {bhasma-} ,
{zaNa-} , {sa-} , {haMsa-} ,
.{tUlakaNa}3{tU4la--kaNa} ún. `` a cotton flock '' , úNom. {øNAyate} ,
to appear worthless îDhanam2j. 7.
.{tUlakArmuka}3{tU4la--kArmuka} ún. `` cotton-bow '' , a bowlike
instrument used for cleaning cotton îL.
.{tUlacApa}3{tU4la--cApa} úm. úid. îL.
.{tUladAham}3{tU4la--dAham} úind. (with û {dah} , to consume by fire)
like cotton îMcar. vi , 5.
.{tUlanA1A}3{tU4la--nA1A}
.{tUlanAlika}3{tU4la--nAólika}

.{tUlanAI}3{tU4la--nAóI} úf. `` cotton-tube "", a cotton rock îL.
 .{tUlapaTika}3{tU4la--paTika} úf. = {øTI} îBuddh. îL.
 .{tUlapaTI}3{tU4la--paTI} úf. a cotton quilt îRa1matUp. i , 86 îSch.
 .{tUlapicu}3{tU4la--picu} úm. cotton îDivyA7v. xvii , xxvii.
 .{tUlapIThI}3{tU4la--pIThI} úf. a spindle îGal.
 .{tUlapUrNa}3{tU4la--pUrNa} úmfn. filled with cotton , ({a-} úneg.)
 îMBh. xi , 23 , 19.
 .{tUlapphala}3{tU4la--phala} úm. Calotropis gigantea îL.
 .{tUlamUla}3{tU4la--mUla} N. of a district on the Candra-bha1ga1
 îRa1jat. iv.
 .{tUlaAsika}3{tU4la--lAsika} úf. = {-pIThI} îGal.
 .{tUlavatl}3{tU4la--vatI} úf. a cotton cover îBhpr. vii , 10 , 63.
 .{tUlavRkSa}3{tU4la--vRkSa} úm. the cotton tree îL.
 .{tUlazarkarA}3{tU4la--zarkarA} úf. a cñcotton seed îL.
 .{tUlazodhana}3{tU4la--zodhana} ún.
 .{tUlazodhinI}3{tU4la--zoódhinI} úf. = {-kArmuka} îGal.
 .{tUlasecana}3{tU4la--secana} ún. `` cñcotton-moistening "", spinning
 îL. _
 .{tUlaka}2{tUlaka} ún. cotton îBha1sha1p.
 .; ({ikA}) , úf. a panicle (used as probing-rod) îL.
 .; = {øli} , Jn5a1ta1dh. (in Pra1kr2it) îKum. i , 32 îDharmas3arm.
 îVcar.
 .; cf. {akSara-}
 .; a wick îL.
 .; = {øla-paTI} îPa1n2. 3-3 , 116 îKa1s3. îKatha1s.
 .; ({su-}) îRa1matUp. i , 86
 .; an ingot mould îL. îSch.
 .{tUli}3{tUli} úf. a painter's brush (cf. {turI}) îUn2. îSch.
 .; {-phala} úf. the cotton tree (also {tulø}) îL.
 .{tUlika}3{tUlika} úm. a cotton trader îKatha1s. lxi.
 .{tUlinI}3{tUlinI} úf. the cotton tree (also {tulø}) îL. îBhpr.
 .; a kind of bulb îL. _
 .{tUS}1{tUS} úcl. 1. {øSati} , = û {tuS} îDha1tup. _
 .{tUSa}1{tUSa} úm. ún. the border of a garment îKa1t2h. îTBr. [453,1]
 .; cf. {kRSNa4-} , {dAma-}.
 .{tUSAdhAna}3{tUSA7dhA4na} ún. the place where the border is added îTS.
 vi. _
 .{tUSNIM}1{tUSNIM} for {øNIm}.
 .{tUSNIMviprakramaNa}3{tUSNIM--viprakramaNa} ún. slipping away silently
 (without having voted) îBuddh. îL.
 .{tUSNIMzaMsa}3{tUSNIM--zaMsa} úm. a verse which requires silent
 recitation îAitBr. îS3a1n3khS3r.
 .{tUSNIMzIla}3{tUSNIM--zIla} úmfn. taciturn îPa1n2. 5-3 , 72 îVa1rtt. 2
 îPat.
 .{tUSNIMsAra}3{tUSNIM--sAra} úmfn. chiefly silent îAitBr. ii , 31 , 1.
 .{tUSNIMsthAna}3{tUSNIM--sthAna} ún. silence îKatha1s. lxxiv.

.{tUSNIMhoma}3{tUSNIM--homa4} úm. an oblation offered silently îTS. vi.
 .{tUSNIMgaGga}3{tUSNIM--gaGga} ún. N. of a Ti1rtha îPa1n2. 2-2 , 29
 îPat.
 .; cf. {uSNI-gø}.
 .{tUSNIMjapa}3{tUSNIM--japa} úm. a prayer muttered silently
 îS3a1n3khS3r. ix , 25 , 2 îSch.
 .{tUSNIMdaNDa}3{tUSNIM--daNDa} úm. secret punishment îMcar. iv , 7/8.
 .{tUSNIMbhAva}3{tUSNIM--bhAva} úm. the being silent , silence îMBh. xii
 , 3840 îSa1h.
 .{tUSNIMbhAvam}3{tUSNIM--bhAvam} úind. silently îPa1n2. 3-4 , 63.
 .{tUSNIMbhUta}3{tUSNIM--bhUta} úmfn. become silent îMBh. i , 7951 îR. i
 , 70 , 18.
 .{tUSNIMbhUya}3{tUSNIM--bhUya} úind. p. (îPa1n2. 3-4 , 63) silently
 îPan5cat. iii , 14 , 0/1. _
 .{tUSNIka}2{tUSNIka} úmfn. (îPa1n2. 5-3 , 72 îVa1rtt. 2 îPat.) silent
 îR. (G) ii , 117 , 3 îKatha1s. iic , 60 îMa1lati1m. i , 19 îSch.
 .; ({am}) , úind. silently îMa1nS3r. i , 7 , 5 îMBh. v îR. v
 .; ({Am}) , úind. (îPa1n2. 5-3 , 72 îVa1rtt. 1 îPat.) úid. , Bha1gav.
 (îUn2. iv , 35 îSch.)
 .{tUSNI}3{tUSNI4m} úind. (úg. {svar-Adi}) silently , quietly îRV. ii ,
 43 , 3 îTS. &c. (for {øNIM@babhUva} , `` became silent "" îDivyA7v.) _
 .{tUsta}1{tUsta} ún. (îPa1n2. 3-1 , 21
 .; úíf. úg. {cUrNA7di}) dust , iii , 1 , 21 îKa1s3. îPurusho7t.
 (îUn2. iii , 86 îSch.)
 .; sin îL.
 .; an atom îL.
 .; a braid of hair îL. _
 .{tR}1{tR4} (= {stR4}) , únom. úpl. {tA4ras} , the stars îRV. viii ,
 55 , 2
 .; cf. {tArA} . _
 .{tRMhaNa}1{tRMhaNa} ún. (û {tRh}) crushing îPa1n2. 8-4 , 2 îKa1s3.
 .; cf. {ta4rhø}.
 .{tRMhaNIya}3{tRMhaóNIya} ÷to be crushed îib. _
 .{tRkS}1{tRkS} úcl. 1. {økSati} , ÷to go îDha1tup. _
 .{tRkSa}1{tRkSa} úm. N. of a man , úg. {gargA7di} . _
 .{tRkSas}1{tRkSas} for {tva4kS} îNaigh. ii , 9. _
 .{tRkSAka}1{tRkSAka} N. of a man , úg. {zivA7di} . _
 .{tRkSi}1{tRkSi4} úm. N. of a man with the úpatr. Tra1sadasyaiva îRV. vi
 , 46 , 8 ; viii , 22 , 7. _
 .{tRkha}1{tRkha} ún. nutmeg îL. _
 .{tRca}1{tRca4} úm. ún. (fr. {tri4} and {R4c}) îPa1n2. 6-1 , 37
 îVa1rtt. 1) a strophe consisting of 3 verses îAV. xix îTS. i îAitBr.
 îS3Br. and îKa1tyS3r. ({trica4}) îNir. îRPrat.
 .; cf. {try-Rca}.
 .{tRcaklRpta}3{tRca4--klRpta} úmfn. arranged in strophes of 3 verses
 each îS3a1n3khS3r. îAitBr. iii , 43 îSa1y.

.{tRcabhAgA}3{tRca4--bhAgA} úf. (scil. {Rc}) verse 1. of the 1st , v. 2. of the 2nd , and v. 3. of the 3rd {paryAya} of a Tr2ica îLa1t2y. vi.

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.{tRcin}2{tRcin} úmf. containing a Tr2ica îAitBr. iii , 43. _

.{tRDha}1{tRDha4} úmf. (û {tRh}) crushed îRV. i , vi. _

.{tRN}1{tRN} úcl. 8. {øNoti} , {øNute} , or {tarNø} , {øNute} , ÷to eat îDha1tup. 1.

.{tRta}3{tRta} úmf. eaten , úg. {tanoty-Adi}. _

.{tRNA}1{tRNA} ún. (m. , úg. {ardharcA7di} ; úifc. úf. {A}) grass , herb , any gramineous plant , blade of grass , straw (often symbol of minuteness and worthlessness) îRV. &c. (úifc. accent , úg. {ghoSA7di}) ; úm. N. of a man , úg. {zivA7di} and {naDA7di} ; [cf. Goth. ¶{thaurmus}.]

.{tRNakarNa}3{tR4Na--karNa} úm. N. of a man , úg. {zivA7di} (v. 1.) ; úpl. his descendants , úg. {yaska7di}.

.{tRNakANDa}3{tR4Na--kANDa} ún. a heap of grass îPa1n2. 4-2 , 51 îKa1s3.

.{tRNakuGkuma}3{tR4Na--kuGkuma} ún. Kas3mir crocus îL.

.{tRNakuJcaka}3{tR4Na--kuJcaka} ún. `'' attracting grass (electrically when rubbed) '' , N. of a gem îBuddh. îL.

.{tRNakuTi}3{tR4Na--kuTi} úf. a hut of grass or straw îSa1mavBr. iii , 9 , 1 îSa1y.

.{tRNakuTI}3{tR4Na--kuTI} úf. úid. îL.

.{tRNaknTIra}3{tR4Na--knTIra} úid. îSin6ha7s.

.{tRNakuTIraka}3{tR4Na--kuTIraka} úid. îPan5cat. i , 4 , 7/8.

.{tRNakUTa}3{tR4Na--kUTa} úm. ún. = {-kANDa} îVarBr2S.

.{tRNakUrcika}3{tR4Na--kUrcika} úf. a whisk îL.

.{tRNakUrma}3{tR4Na--kUrma} úm. the Tumbi1 gourd îL.

.{tRNaketaki}3{tR4Na--ketaki} úf. a kind of Taba1shi1r îNpr.

.{tRNaketu}3{tR4Na--ketu} ; {tRNaketuka}3{tR4Na--keótuka} úm. a bamboo îL.

.{tRNagaDa}3{tR4Na--gaDa} úm. a sort of sea crab îL.

.{tRNagaNana}3{tR4Na--gaNana} úf. `'' valuing at a straw '' , thinking anything (úloc.) to be of no importance îVcar. vi , 2.

.{tRNagaNaya}3{tR4Na--gaNaya} úNom. {øyate} , to represent a heap of grass , have no value whatever îPrasan3g. iv , 4.

.{tRNagandha}3{tR4Na--gandha} úf. Batatas paniculata îNpr.

.{tRNagodha}3{tR4Na--godha} úf. a lizard , chamaeleon îL.

.{tRNagaura}3{tR4Na--gaura} ún. = {kuGkuma} îL.

.{tRNagranthi}3{tR4Na--granthi} úf. N. of a plant îL.

.{tRNagrAhin}3{tR4Na--grAhin} úm. `'' attracting grass (electrically when rubbed) '' , sapphire or another gem îL.

.{tRNacara}3{tR4Na--cara} úm. N. of a gem îNpr.

.{tRNajambhan}3{tR4Na--jambhan} úmf. graminivorous or having teeth like grass îPa1n2. 5-4 , 125.

.{tRNajalAyuka}3{tR4Na--jalAyuka4} úf. a caterpillar îS3Br. xiv.

.{tRNajalUka}3{tR4Na--jalUka} úf. úid. îBhP. iv , 29 , 76.

.{tRNajantu}3{tR4Na--jantu} úm. a blade of grass îMBh. xii , 261 , 21.

.{tRNajAti}3{tR4Na--jAti} úf. úpl. the different kinds of grass îMn. i , 48.

.{tRNajyotis}3{tR4Na--jyotis} ún. N. of a shining grass îKir. xv , 47 îSch. - 1.

.{tRNatA}3{tR4Na--tA} úf.

.{tRNatva}3{tR4Na--tva} ún. the state of grass îL.

.{tRNatvaca}3{tR4Na--tvaca} úm. a kind of grass îGal.

.{tRNadruma}3{tR4Na--druma} úm. a palm-tree îL. [453,2]

.{tRNadhAnyA}3{tR4Na--dhAnyA} ún. wild rice îL.

.{tRNadhvaja}3{tR4Na--dhvaja} úm. = {-ketu} îBhpr.

.{tRNanimBA}3{tR4Na--nimBA} úf. the Nepalese Nimba îL.

.{tRNapa}3{tR4Na--pa} úm. `'' grass-swallower '' , N. of a Gandharva îMBh. i îHariv. 14157.

.{tRNapaJcamUla}3{tR4Na--paJca-mUla} ún. an aggregate of 5 roots of gramineous plants (rice , sugar-cane , Darbha , Scirpus Kysoor , Saccharum Sara) îSus3r. vi , 48 , 23.

.{tRNapatRIKA}3{tR4Na--patRIKA}

.{tRNapatRI}3{tR4Na--patRI} úf. a kind of reed îL.

.{tRNapadi}3{tR4Na--padi} úf. (a woman) having legs as thin as blades of grass , úg. {kumbhapyady-Adi}.

.{tRNaparNI}3{tR4Na--parNI} úf. = {-patRI} îGal.

.{tRNapANI}3{tR4Na--pANI} úm. N. of a R2ishi îSV. îAnukr.

.{tRNapIDa}3{tR4Na--pIDa} ún. `'' pressing as close as grass '' , hand to hand fighting îMBh. ii , 909.

.{tRNapurUSaka}3{tR4Na--puruSaka} úm. a straw-man îKa1d.

.{tRNapulaka}3{tR4Na--pulaka}

.{tRNapulI}3{tR4Na--puóII} ~ {-pUIø}.

.{tRNapuSpa}3{tR4Na--puSpa} ún. = {-kuGkuma} îL. ; ({I}) , úf. N. of a plant îL.

.{tRNapUla}3{tR4Na--pUla} a tuft of grass îL. ; ({I}) , úf. úid. îKa1d. v , 986 (v. 1. {pulø}).

.{tRNapUlaka}3{tR4Na--pUlaka} úid. îHcar. vii (v. 1. {pulø}).

.{tRNapUluka}3{tR4Na--pUluka} N. of a human abortion îCar. iv , 4 , 1.

.{tRNaprAya}3{tR4Na--prAya} úmf. = {-vat} (a district) îR. iii , 15 , 41 ; worth a straw , worthless îW.

.{tRNabalvajA}3{tR4Na--balva-jA} úf. Eleusine indica îL.

.{tRNabindu}3{tR4Na--bindu} úm. N. of an ancient sage and prince îMBh. iii úf. ix îRagh. îVP. îBhP. îVa1yuP. i , 23 , 190 îDevi1bhP. ; {-zaras} ún. N. of a lake îMBh. iii ; cf. {tArNabindavIya}.

.{tRNabIja}3{tR4Na--bIja}

.{tRNabIjaka}3{tR4Na--bIójaka}

.{tRNabIjottama}3{tR4Na--bIójo7ttama} úm. Panicum frumentaceum îL.

.{tRNabhuj}3{tR4Na--bhuj} úmfn. graminivorous íKatha1s. lx.
 .{tRNabhUta}3{tR4Na--bhUta} úmfn. become as thin as a blade of grass íR. iv , 9 , 95
 .; deprived of all power íMBh. vii , 8303.
 .{tRNamaNi}3{tR4Na--maNi} úm. = {-kuJcaka} íSubh. 896.
 .{tRNamaya}3{tR4Na--maya} úmfn. made of grass íS3a1rn3gP. (íSin6ha7s.)
 .{tRNamuSTi}3{tR4Na--muSTi} úf. a handful of grass.
 .{tRNarAj}3{tR4Na--rAj} úm. ` " king of grasses " , the vine-palm íR. vi.
 .{tRNarAja}3{tR4Na--rAja} úm. (cf. íBhpr. iv , 35) úid. íMBh. iv íHariv. (also {øjan} , 3722)
 .; the cocoa-nut tree íL.
 .; a bamboo íNpr.
 .; sugar-cane íib.
 .{tRNarAjan}3{tR4Na--rAjan} úm. - {øja}.
 .{tRNalava}3{tR4Na--lava} úm. a blade of grass íBhartr2.
 .{tRNavat}3{tR4Na--vat} úmfn. abounding in grass íMBh. xii íBhartr2.
 .{tRNavistara}3{tR4Na--vistara} úm. = {-kANDa}.
 .{tRNavrKsa}3{tR4Na--vRkSa} úm. the fanpalm íNpr.
 .; the date tree íib.
 .; the cocoa-nut tree íib.
 .; the areca-nut tree íib.
 .; Pandanus odoratissimus íib.
 .{tRNazIta}3{tR4Na--zIta} ún. N. of a fragrant grass íL.
 .; ({A}) , úf. Commelina salicifolia íL.
 .{tRNazUnya}3{tR4Na--zUnya} úm. Jasminum Sambac íSus3r.i , iv
 .; ({zUlya}) v , 7 , 19
 .; úmf. ún. the fruit of Pandanus odoratissimus íL.
 .{tRNazUlya}3{tR4Na--zUlya} - {zUnya}.
 .{tRNazoNita}3{tR4Na--zoNita} ún. ` " grass-blood " , = {-kuGkuma} íL.
 .{tRNazoSaka}3{tR4Na--zoSaka} úm. N. of a serpent , v , 4 , 34.
 .{tRNazauNDika}3{tR4Na--zauNDika} úf. a kind of Achyranthes íNpr.
 .{tRNasaTpada}3{tR4Na--saT-pada} úm. ` " grass-infesting six-footed " , a wasp íL.
 .{tRNasaMvAha}3{tR4Na--saMvAha} úmfn. grass-moving (wind) íA1p.
 .{tRNasAra}3{tR4Na--sAra} úmfn. ` " as weak as grass "
 .; ({A}) , úf. Musa sapientum íL.
 .; {øI-kRta} úmfn. rendered weak as grass íKatha1s.
 .{tRNasiMha}3{tR4Na--siMha} úm. ` " reed-lion " , axe íPa1n2. 6-2 , 72 íKa1s3.
 .{tRNasomAGgiras}3{tR4Na--somA7Ggiras} úm. N. of one of Yama's 7 sacrificial priests íMBh. xiii , 7112.
 .{tRNaskanda}3{tR4Na--skanda4} úm. N. of a man íRV. i , 172 , 3.
 .{tRNastAraka}3{tR4Na--stAraka} úm. ` " covering with grass " , leaving unremembered íBuddh. íL.
 .{tRNaharmya}3{tR4Na--harmya} úm. a bower of grass or straw on the top

of a house íL.
 .{tRNAgni}3{tRNA7gni} úm. a grass fire (quickly extinguished) íMn. iii , 168 íPan5cat.
 .; burning a criminal wrapped up in straw íW.
 .{tRNAGkura}3{tRNA7Gkura} úm. young grass íBhartr2.
 .{tRNAJcana}3{tRNA7Jcana} [íGal.] ,
 .{tRNAJjana}3{tRNA7óJjana} [íL.] , úm. = {øNa-godhA}.
 .{tRNATavI}3{tRNA7TavI} úf. a forest abounding in grass íL.
 .{tRNADhya}3{tRNA7Dhya} úm. N. of a grass íL.
 .{tRNAda}3{tRNA7da} úmfn. = {øNa-bhuj} íSubh.
 .{tRNAdhipa}3{tRNA7dhipa} úm. ` " grass-king " , N. of a grass íL.
 .{tRNAnna}3{tRNA7nna} ún. = {øNa-dhAnyA} íNpr.
 .{tRNAmIa}3{tRNA7mIa} ún. N. of a grass íL.
 .{tRNARI}3{tRNA7ri} úm. a kind of Mollugo íNpr.
 .{tRNAvarta}3{tRNA7varta} úm. N. of a Daitya íBhP. x íBrahmaP. iv , 11.
 .{tRNAza}3{tRNA7za} úmfn. = {øNA7da} íSubh.
 .{tRNAzana}3{tRNA7zana}
 .{tRNAzin}3{tRNA7zin} úmfn. úid. íKatha1s. lx.
 .{tRNAsRj}3{tRNA7sRj} ún. = {øNa-zoNita} íL.
 .{tRNekSu}3{tRNe7kSu} úm. N. of a grass íL.
 .{tRNendra}3{tRNe7ndra} úm. = {øNa-rAj} íMBh. xiii.
 .{tRNaidha}3{tRNai9dha} úm. a fire for which grass is used instead of fuel íA1pS3r. ix , 9 , 12.
 .{tRNottama}3{tRNo7ttama} úm. ` " best of grasses " , a kind of Crocus íL.
 .{tRNotttha}3{tRNo7ttha} úm. = {øNa-kuGkuma} íL.
 .{tRNodaka}3{tRNo7daka4} ún. úsg. grass and water íS3Br. xiv íChUp. íMBh. (v. l.)
 .; {-bhUmi} ún. úsg. grass , water , and a seat íGaut. v , 35.
 .{tRNodbhava}3{tRNo7dbhava} úm. = {øNa-dhAnyA} íL.
 .; = {øNo7ttha} íNpr.
 .{tRNolapa}3{tRNo7lapa} ún. úsg. (úg. {gavA7zvA7di}) grass and shrubs íMBh. v íKa1d.
 .{tRNolka}3{tRNo7lka} úf. a torch of hay íMBh. v íHit. i.
 .{tRNaukas}3{tRNau9kas} ún. = {øNa-kuTi} íL.
 .{tRNauSadha}3{tRNau9Sadha} ún. the fragrant bark of Feronia elephantum íL. _
 .{tRNaka}2{tRNaka} ún. a worthless blade of grass íMBh. i.
 .; úm. N. of a man , ii , 328.
 .{tRNakIya}3{tRNakIya} úf. a grassy place , úg. {bilvaka7di}.
 .{tRNaya}3{tRNaya} úNom. {øti} , to esteem as lightly as straw íNaish. ix , 70.
 .{tRNasa}3{tRNasa} úmfn. (íPa1n2. 4-2 , 80) grassy íVop.
 .{tRNikR}3{tRNI-úkR} to make straw of , make light of íMBh. i , 7062 ; v , vii íNaish. iii , 54 íKatha1s. xviii , 85 íSa1h.
 .{tRNiya}3{tRNiya} úg. {utkarA7di}.

.{tRNyA}3{tRNyA} úf. = {øNa-kANDa} úg. {pAzA7di}
.; cf. {a-}. _
.{tRNatA}1{tRNatA}2 úf. = {tR-Nø} îL. _
.{tRNAGku}1{tRNAGku} úm. N. of a sage îR. iv. [453,3] _
.{tRNAmalla}1{tRNAmalla} N. of a temple îRasik. xi , 15
.; cf. {tri-mø}.
.{tRNAvallI}3{tRóNAvallI} úf. úid. , 30. _
.{tRNNa}1{tRNNa} ^ {a4ti-} , {ava-} , {A4-} , {vi4-} , {sa4M-}. _
.{tRta}1{tRta}1. and 2 ^ û {tRN} and {trita4}. _
.{tRtIya}2{tRtI4ya} úmf({A})n. (fr. {tri4} îPa1n2. 5-2 , 55
.; ^ also vii , 3 , 115 ; i , 1 , 36 îVa1rtt.) the 3rd îRV. &c.
.; úm. the 3rd consonant of a Varga ({g} , {j} , {D} , {d} , {b})
îRPrat. îVPrat. îAPrat. îPa1n2. îVa1rtt. and îKa1s3.
.; (in music) N. of a measure
.; ({A}) , úf. (scil. {tithi}) = {øyikA} îJyot. &c.
.; (scil. {vibhakti}) the terminations of the 3rd case , the 3rd case
(instrumental) îPa1n2. îAPrat. iii , 19
.; ({am}) , úind. for the 3rd time , thirdly îRV. x , 45 , i îS3Br. ix
, xi îTa1n2d2yaBr. &c.
.; ({ena}) , úinstr. úind. at the 3rd time îPa1rGr2. ii , 3 , 5
.; ({tR4Iya}) úmf. (îPa1n2. 5-3 , 48) forming the 3rd part , (n.) a
3rd part îTS. îTBr. îS3Br. iii f. îKa1tyS3r. îMn. vi , 33 îMBh. ; [cf.
Zend ¶{thritya} , Lat. ¶{tertius} ; Goth. ¶{thridja}.]
.{tRtIyakaraNI}3{tRtI4ya--karaNI} úf. the side of a square 3 times
smaller than another , S3ulb. i , 47.
.{tRtIyatA}3{tRtI4ya--tA} úf. the condition of the 3rd consonant of a
Varga îRPrat. xi , 13.
.{tRtIyatva}3{tRtI4ya--tva} ún. the condition of being the 3rd îTPrat.
îSch.
.{tRtIyadivasa}3{tRtI4ya--divasa} úm. `` 3rd day '' , the day after
to-morrow îHit. iii , 8 , 1/2.
.{tRtIyaprakRti}3{tRtI4ya--prakRti} úf. `` 3rd nature '' , a eunuch îL.
îSch.
.; the neuter gender îib.
.{tRtIyabhikSA}3{tRtI4ya--bhikSA} úf. a 3rd part of alms îPa1n2. 2-2 ,
3.
.{tRtIyasavana}3{tRtI4ya--savana4} ún. the 3rd Soma preparation (in the
evening) îTS. ii îS3Br. i-iii îAitBr. vi îKa1tyS3r. îNir. vii
.; {øniya} úmf. belonging to {øna4} îS3a1n3khS3r.
.{tRtIyasvara}3{tRtI4ya--svara} ún. `` 3rd tune '' , N. of a Sa1man.
.{tRtIyAMza}3{tRtIyA7Mza} úm. a 3rd part îVarBr2S.
.; úmf. receiving a 3rd as one's share ({øyin} îSch. on îKa1tyS3r. x ,
2 , 25 and îNya1yam. iii) îMn. viii , 210. _
.{tRtIyaka}2{tR4tIyaka} úmf. (îPa1n2. 5-2 , 81) recurring every 3rd day
, tertian (fever) îAV. i , v , xix îSus3r.
.; occurring for the 3rd time îPa1n2. 5-2 , 77 îKa1s3.

.; the 3rd , Srut. îSa1h. vi , 226 and 239
.; ({ikA}) , úf. the 3rd day in a half month.
.{tRtIyakajvara}3{tR4tIyaka--jvara} úm. tertian ague. _
.{tRtIyA}2{tRtIyA} úf. and úind.
.{tRtIyAkR}3{tRtIyA--îkR} to plough for the 3rd time îPa1n2. 5-4 , 58.
.{tRtIyAsamAsa}3{tRtIyA--samAsa} úm. a Tat-purusha compound the former
member of which would stand in the instrumental case if separated from
the latter , i , 1 , 30 ; vi , 1 , 89 îVa1rtt. 6.
.{tRtIyika}3{tRtIyika} úmf. v , 1 , 48
.; ({A}) , úf. ^ {øyaka}.
.{tRtIyin}3{tRtIyin} úmf. holding the 3rd rank îA1s3vS3r. îLa1t2y. îMn.
viii , 210
.; ^ {øyA7Mza}. _
.{tRtsu}1{tR4tsu} úm. úsg. and úpl. N. of a race îRV. _
.{tRd}1{tRd} úcl. 7. (úimpf. {atRNat} úpf. {tatarpa} , p. úA1.
{tatRdAna4}
.; úaor. {atardIt} îBhat2t2.
.; úfut. {tardiSyati} , {tartsyø} îPa1n2. 7-2 , 57) ÷to cleave ,
pierce îRV. îHariv. îBhat2t2.
.; ÷to split open , let out , set free îRV.
.; ÷to destroy îBhat2t2. vi , 38: úDesid. {titardiSati} , {ørtsati}
îPa1n2. 7-2 , 57
.; cf. û {tard}. _
.{tRdila}2{tRdila4} úmf. porous îRV. x , 94 , 11
.; cf. {a4-}. _
.{tRp}1{tRp}1 úcl. 4. {tR4pyati} [îAV. îTS. &c.
.; metrically also {øte}] , úcl. 5. [Subj. 2. úsg. {tRpNa4vas} úImpv.
{øNuhi} , {øNuta4m} îRV. (^ also {a4-tRpNuvat})
.; {ønoti} îDha1tup. and úg. {kSubhnaA7di}] , úcl. 6. [2. úsg.
{tRmpa4si} , úImpv. {øpa4} , {øpatu} , &c. îRV. îS3Br.
.; cf. îPa1n2. 7-1 , 59 îVa1rtt. 1 îPat.
.; {tRpati} îDha1tup.
.; úpf. p. úA1. {tAtRpANa4} îRV. x , 95 , 16
.; úP. {tatarpa}
.; 3. úpl. {tAtRpur} îAV. xi , 7 , 13
.; úaor. {atRpat} (iii , 13 , 6) or {atrApsIt} îPa1n2. 3-1 , 44
îVa1rtt.
.; {atarpIt} , {atarpsIt} îVop.
.; úfut. 1st {tarpiSyati} (but cf. îPa1n2. 7-2 , 10 îSiddh.) ,
{tarpsyø} , {trapsyø}
.; úCond. {atrapsyat} îAitUp. iii , 3
.; úfut. 2nd {tarpiA} , {øptA} , {traptA} îKa1s3. on îPa1n2. 6-1 ,
59 and vii , 2 , 45] to satisfy one's self , become satiated or
satisfied , be pleased with (úgen. , úinstr. , or rarely úloc. , úe.g.
{nA7gnis@tRpyati@kASThAnAm} , `` fire is not satisfied with wood ''
îMBh. xiii

.; {a4tRpyan@brAhmaNA4@dha4naiH} , `` the Brahmans were pleased with wealth "" îS3Br. xiii) îRV. &c.
.; ÷to enjoy (with úabl.) îMn. iv , 251
.; ÷to satisfy , please îBhat2t2. i f.: úcl. 1. {tarpati} , to kindle îDha1tup.: Caus. {tarpayati} , rarely {øte} (úimpf. {atarpayat} îRV. &c.
.; p. {tarpa4yat} îib.
.; úaor. {atItRpat} îS3a1n3khGr2. iii , 12 îBhP.
.; {a4tItRpAma} îVS.
.; úinf. {ta4rpayitavai4} îS3Br. i , 7 , 3 , 28 îA1pS3r. iv , 16 , 17)
÷to satiate , satisfy , refresh , gladden îRV. &c.
.; úA1. to become satiated or satisfied îVS. îAV. vi
.; ÷to kindle îDha1tup.: úDesid. (úSubj. {ti4tRpsAt}) to wish to enjoy îRV. x , 87 , 19: Caus. úDesid. (úPot. {titarpayiSet}) to wish to satiate or refresh or satisfy îS3a1n3khGr2. i , 2 , 7 îGobh. i , 9 , 2: Intens. {tarItRpyate} , {tarItarpti} , {øtrapti} îW.
.; [cf. û {tRph}
.; \$.] _
.; {tRp}2{tRp}2 - {asu-} and {pazu-tR4p}
.; {zizno7dara-}. _
.; {tRpa}2{tRpa} úmf. {a-tRpa4}
.; {asu-}
.; ({A}) , úf. N. of a plant îS3Br. v , 3 , 5 , 20 îSa1y.
.; {tRpat}3{tRpa4t} úind. with pleasure , to one's satisfaction îRV. ii úf. x
.; úm. the moon îUn2. k.
.; a parasol îUn2. ii , 85 îSch.
.; {tRpala}3{tRpa4la} úmf. [îSV.] or [{am}] , úind. [îRV. ix , 97 , 8] = {øpra4} or {øpra4m}
.; ({A}) , úf. a creeper îUn2. i , 106 îSch.
.; = {phalA} îUn2. vr2. [454,1]
.; {tRpa4la-prabharman} úmf. (Soma) = {tRpra-prahArin} [îNir. v , 12] îRV. x , 89 , 5.
.; {tRpAya}3{tRpAya} úNom. {øyate} (fr. {øpa4t}) , úg. {bhRzA7di}.
.; {tRpita}3{tRpita} úmf. îPa1n2. 7-1 , 59 îVa1rtt. 2 îPat.
.; {tRpu}3{tRpu4} úm. a thief (cf. {asu-} and {pazu-tR4p}) îNaigh. iii , 24 (v. l. {tripu4}). _
.; {tRpta}2{tRpta4} úmf. satiated , satisfied with (úgen. , úinstr. , or in úcomp.) îAV. îS3Br. &c.
.; ({am}) , úind. so as to exhibit satiety îAitBr. i , 25 , 15
.; úm. N. of a metre îRPra1t. xvii , 5.
.; {tRptatA}3{tRpta4--tA} úf. satiety îKatha1s. lxii
.; satisfaction , cxix
.; {a-} , insatiability îS3is3. ix , 64.
.; {tRptAMzu}3{tRptA74Mzu} úmf. having well-nourished shoots îRV. i , 168.

.; {tRptAtman}3{tRptA7tman} úmf. having a contented mind. _
.; {tRpti}2{tR4pti} úf. satisfaction , contentment îRV. viii , 82 , 6 ({øpti4}) and ix , 113 , 10 îAV. &c.
.; disgust îSus3r. i , 24 , 2
.; úm. N. of a Gandharva îGal.
.; {tRptikara}3{tR4pti--kara} úmf. giving satisfaction , 46 , 9 , 7.
.; {tRptikAraka}3{tR4pti--kAraka} úmf. úid.
.; {tRptikRt}3{tR4pti--kRt} úmf. = {a-secana} îL.
.; {tRptighna}3{tR4pti--ghna} úmf. removing disgust.
.; {tRptida}3{tR4pti--da} úmf. = {-kara}.
.; {tRptidIpa}3{tR4pti--dIpa} úm. N. of îBhpan5cad. vii.
.; {tRptimat}3{tR4pti--mat} úmf. satisfied , finding satisfaction in (úloc.) îChUp. vii , 10 , 2 îRudray. ii , i , 4.
.; {tRptiyoga}3{tR4pti--yoga} úm. satisfaction îS3is3. ii , 31. _
.; {tRptIkR}2{tRptI-ûkR} to satisfy , gladden îNaish. viii. _
.; {tRpyat}2{tRpyat} úmf. {a-} not becoming satiate îKatha1s. _
.; {tRpra}2{tRpra4} úmf({A})n. îKa1tyS3r. xxv , 11 , 30
.; ({a4m}) , úind. îS3Br. x , 4 , 1 , 18 ; xii , 5
.; úm. = {puroDAza} (îUn2. îSch. and îSa1y.
.; = {ghRta} îUn2. k.) îRV. viii , 2 , 5
.; cf. {trapiSTha}.
.; {tRpradaMzin}3{tRpra4--daMzi4n} úmf. biting hastily (?) îAV. vii , 56 , 3. _
.; {tRprAya}2{tRprAya} úNom. {øyate} úg. {sukhA7di}.
.; {tRprAlu}3{tRprAlu} úmf. {øpraM@na@sahate} îPa1n2. 5-2 , 122 îVa1rtt. 6. _
.; {tRprin}2{tRprin} úmf. úg. {sukhA7di}. _
.; {tRph}1{tRph} úcl. 6. {øphati} , ÷to satisfy (cf. û {tRp}) îDha1tup.
.; ÷to kill (cf. {tarphitR}) îW. _
.; {tRphalA}1{tRphalA} - {tri-phø}. _
.; {tRphU}1{tRphU} úf. = {sarpa-jAti} îUn2. k. _
.; {tRbhi}1{tR4bhi} úm. a ray îTA1r. i , 11 , 3. _
.; {tRmp}1{tRmp} úcl. 6. {øpati} , - û {tRp}. _
.; {tRmpaNa}2{tRmpaNa} ún. the act of pleasing îPa1n2. 8-4 , 2 îVa1rtt. 7 úf. îPat.
.; {tRmpaNiYa}3{tRmpaóNIYa} úmf. to be pleased îib. _
.; {tRmph}1{tRmph} (= û {tRp}) , úcl. 6. {øphati} , ÷to satisfy , vii , 1 , 59 îVa1rtt. 1 îPat. _
.; {tRvRt}1{tRvRt} - {tri-vø}. _
.; {tRS}1{tRS}1 úcl. 4. {øSyati} (p. {tR4Syat} úA1. {øSANA4} úpf. {tAtRSANA4} îRV. [{tatø} , vi , 15 , 5]
.; 3. úpl. {tAtRSu4r} , x , 15 , 9
.; úaor. úSubj. {tRSat} îAV. ii , 29 , 4
.; úind. p. {øSTvA4} , xix , 34 , 6
.; {øSitvA} and {tarSitvA} îPa1n2. 1-2 , 25) ÷to be thirsty , thirst , thirst for îRV. &c.: Caus. (úaor. 1. úpl. {atItRSama}) to cause to

thirst , iv , 34 , 11 ; [cf. Goth. ¶{thars} , ¶{thaurusus} .; \$] 2.
 .{tRS}3{tRS} úmf. `n" longing for "" , - {artha-}
 .; úf. (iSiddh.stry. 23) thirst iMBh. xiv iSus3r. iVarBr2. &c.
 .; strong desire iL.
 .; Desire as daughter of Love iL. _
 .{tRSA}2{tRSA} úf. thirst iNal. ix , 27 iSus3r. iVet. &c.
 .; strong desire iHit. i , 6 , 34
 .; Desire as daughter of Love iL.
 .; Methonica superba iL.
 .{tRSAbhU}3{tRSA--bhU} úf. `n" thirstorigin "" , the bladder iL.
 .{tRSAroga}3{tRSA--roga} úm. `n" morbid thirst "" N. of a disease iMBh. xii , 11268.
 .{tRSArta}3{tRSA--rta} ({øSA7rø}) , úmf. suffering from thirst ,
 Sinha7s. vi , 7 iHit. iii , 4 , 0/1
 .; affected by desire , i , 6 , 34.
 .{tRSAha}3{tRSA--ha} ún. `n" thirst-destroying "" , water iL.
 .; a kind of anise iL. _
 .{tRSita}2{tRSita4} úmf. (fr. 2. {tRS} úg. {tArakA7di}) thirsty ,
 thirsting , desirous iRV. i , 16 , 5 iMBh. &c. (with úinf. iHariv. 5033)
 .; ún. thirst iW.
 .; cf. {a4-}.
 .{tRSitottarA}3{tRSito7ttarA} úf. the plant {azana-parNI} iL. _
 .{tRSu}2{tRSu4} úmf. greedy , eagerly desirous iRV. iv , 4 , 1 ; 7 , 11
 .; úind. greedily , rapidly , i , 58 ; iv , 7 , 11 ; vii , 3 , 4 ; x ,
 79 ; 91 ; 113 ; 115.
 .{tRSucyavas}3{tRSu4--cya4vas} úmf. moving greedily , vi , 66 , 10.
 .{tRSucyut}3{tRSu4--cyu4t} úmf. úid. , i , 140 , 3. _
 .{tRSTa}2{tRSTa4} úmf({A4})n. `n" dry "" , rough , harsh , rugged ,
 hoarse [cf. Lat. ¶{tussis} fr. ¶{turs-ti-s}] , iii , 9 , 3 ; x , 85 and
 87 iAV. v , 18 f. ; vii , 113 , 2.
 .{tRSTajambha}3{tRSTa4--jambha} úmf. having rough teeth , vi , 50 , 3.
 .{tRSTadaMzman}3{tRSTa4--daMzman} ({Ta4-}) , úmf. biting roughly , xii
 , 1 , 46.
 .{tRSTadhUma}3{tRSTa4--dhUma} ({øTa4-}) , úmf. having pungent breath
 (a snake) , xix , 47 and 50.
 .{tRSTavandana}3{tRSTa4--vandana} úmf({A})n. having a rough eruption ,
 vii , 113 , 1.
 .{tRSTAmA}3{tRSTA74mA} úf. N. of a river iRV. x , 75 , 6. _
 .{tRSTikA}2{tRSTikA4} úf. a rough woman iAV. vii , 113 , 1 úf. _
 .{tRSNaka}2{tRSNaka} úmf. desirous , eager for iL. _
 .{tRSNaj}2{tRSNa4j} úmf. (iNir. iPa1n2.) thirsty iRV. i , v , vii. _
 .{tRSNA}2{tR4SNA} úf. thirst , i , vii , ix iAV. iS3Br. &c.
 .; desire , avidity (chiefly úifc.) iR. iRagh. iBhP. &c.
 .; Avidity as mother of Dambha (iPrab. ii , 11/12) , daughter of Death
 (Mr2ityu iVP. i , 7 , 31

.; or Ma1ra iLalit. xxiv , 20) , generated by Vedana1 and generating
 Upa7da1na (iBuddh.)
 .; cf. {ati-}.
 .{tRSNAkSaya}3{tR4SNA--kSaya} úm. cessation of desire , tranquillity of
 mind iL.
 .{tRSNAghna}3{tR4SNA--ghna} úmf. quenching thirst iSus3r. i , 45.
 .{tRSNAmAra}3{tR4SNA--mAra4} úm. dying of thirst iAV. iv , 17 , 6 úf.
 [454,2]
 .{tRSNAri}3{tR4SNA--øri} ({øNA7rø}) , úm. the plant {parpaTa} iL.
 .{tRSNAvarUtrI}3{tR4SNA--varUtrI} úf. for {tvaSTA-} úg.
 {vanaspaty-Adi}. _
 .{tRSyAvat}2{tRSyA4-vat} úmf. = {tarSø} iRV. vii , 103 , 3. _
 .{tRSama}1{tRSama} - {tri-Sø}. _
 .{tRh}1{tRh} úcl. 7. (úImpv. {tRNe4Dhu})
 .; úSubj. úpl. {tRNa4hAn}
 .; úaor. {atRham} iAV.
 .; {atarhIt} iBhat2t2.
 .; {atRkSat} , Durga1d.
 .; úpf. {tatarha} iAV.
 .; pr. p. únom. úm. {tRMha4t} iRV. x , 102 , 4
 .; úf. údu. {øhatI4} iS3Br. xii , 2 , 2 , 2
 .; úind. p. {tRDhvA4} úPass. úpl. {tRhya4nte} , p. {øhya4mANa} iAV.
 .; úcl. 6. {tRhati} , {tRMhø} iDha1tup.) ÷to crush , bruise iRV. iAV.
 iTS. i , 5 , 7 , 6 iS3Br. iBhat2t2.: úDesid. {titRkSati} ,
 {titRMhiSati} iPa1n2. 1-2 , 10 iSiddh.
 .; cf. {vi-}
 .; {ta4rhaNa} , {tRMhaNa} , {tRDha4}. _
 .{tRR}1{tRR} úcl. 1. úP. (rarely úA1.) {ta4rati} (úSubj. {ta4rat}
 úimpf. {a4tarat} , p. {ta4rat} úinf. {tara4dhyai} , {ørISa4ni} iRV.)
 , úcl. 5. {tarute} (x , 76 , 2
 .; úPot. 1. úpl. {turyAma} , v úf.) , úcl. 3. {titarti} (iBhP.
 .; p. únom. úpl. {ti4tratas} iRV. ii , 31 , 2
 .; úPot. {tuturyA4t} , v úf. viii) , with prepositions Ved. chiefly úcl.
 6. úP. úA1. ({tira4te} úSubj. {tirAti} úimpf. {a4tirat} , p.
 {tira4t} úinf. {ti4ram} , {ti4re} iRV.
 .; -aor. {a4tArIt} , i , vii
 .; 1. úpl. {øriSma} i , vii , {ørima} viii , 13 , 21
 .; {ta4ruSante} v , {øta} i , {øSema} vii [cf. iPa1n2. 3-1 , 85
 iKa1s3.]
 .; úA1. and úPass. {-tAri} iRV.
 .; úP. {atArSIt} iBhP.
 .; {øSam} iMBh. iDas3.
 .; úpf. {tatAra} iRV. &c.
 .; 3. úpl. {titirur} , i f.
 .; {teritha} , {øratur} iPa1n2. 6-4 , 122
 .; p. {titirva4s} úgen. {tataru4Sas} iRV.

.; úfut. {tariSyati} , {øriSø} , {taritA} , {øritA} [cf. {pra-ta4rø}] îPa1n2. 7-2 , 38
.; {ta4rutA} îRV. i
.; úPrec. {tIryAt} , {tariSISTa} îVop.
.; úinf. {tartum} îMBh. îR.
.; {øritø} iv úf. {øritø} îMBh. i îHariv. îR. v
.; úind. p. {tIrtvA4} îAV.
.; {-tU4rya} , - {vi-} ÷to pass across or over , cross over (a river) , sail across îRV. &c.
.; ÷to float , swim îVarBr2S. lxxx , 14 îBhat2t2. xii îCa1n2.
.; ÷to get through , attain an end or aim , live through (a definite period) , study to the end îRV. &c.
.; ÷to fulfil , accomplish , perform îR. i f.
.; ÷to surpass , overcome , subdue , escape îRV. &c.
.; ÷to acquire , gain , viii , 100 , 8 îMBh. xii îR.
.; úA1. to contend , compete îRV. i , 132 , 5
.; ÷to carry through or over , save , vii , 18 , 6 îMBh. i , iii: Caus. {tAryati} (p. {øra4yat}) to carry or lead over or across îKaus3. îMBh. &c.
.; ÷to cause to arrive at îAV. xviii îPras3nUp. vi , 8
.; ÷to rescue , save , liberate from (úabl.) îMn. îMBh. &c.: úDesid. {titIrSati} (also {titariSati} , {øriSø} îPa1n2. 7-2 , 41
.; p. úA1. {titIrSamANa} îMBh. xiii , 2598) ÷to wish to cross or reach by crossing îKat2hUp. îMBh. îBhP. iv: Intens. {tartarIti} (2. údu. {øritas})
.; p. úgen. {ta4rilratas} [îPa1n2. 7-4 , 65]
.; - also {vi-}
.; {tAtarti} , 92 îSch.) ÷to reach the end by passing or running or living through îRV.
.; [cf. {ta4ra} , {tira4s} , {tIrNa4} ; Lat. ¶{termo} , ¶{trans} ; Goth. ¶{thairh}.] _
.; {tekSNiSTham}1{te4kSNiSTham} úind. (fr. {tIkSNa4}) in a most pungent manner îTBr. i , 5 f. îTA1r. ii. _
.; {tega}1{tega4} or {stega4} úm. úpl. îVS. xxv , 1. _
.; {tej}1{tej} {øjati} , to protect îDha1tup. vii , 56. _
.; {teja}1{teja} úm. (ú {tij}) sharpness îVop. viii , 132
.; úm. N. of a man îRa1jat. viii , 1226
.; ({A}) , úf. the 13th night of the Karma-ma1sa îSu1ryapr.
.; {tejapattra}3{teja--pattra}
.; {tejapAla}3{teja--pAla} - {øjaH-pø}.
.; {tejavatI}3{teja--vatI} - {øjo-vø}.
.; {tejavalkala}3{teja--valkala} úm. Zanthoxylon Rhetsa îBhpr. v , 1 , 169/170.
.; {tejasiMha}3{teja--siMha} úm. N. of a man (son of Ran2a-dara)
.; cf. {øjaH-sø}. _
.; {tejaH}2{tejaH} = {øjas}.

.; {tejaHpattra}3{tejaH--pattra} ún. the leaf of Laurus Cassia (also {øja-pø} îL.) îW.
.; {tejaHpAla}3{tejaH--pAla} úm. N. of a man (also {øja-pø}).
.; {tejaHprabha}3{tejaH--prabha} ún. "gleaming with lustre" , N. of a mythic missile îR. i , 29 , 18.
.; {tejaHphala}3{tejaH--phala} úm. N. of a tree îL.
.; {tejaHsambhava}3{tejaH--sambhava} úm. (= {agni-sø}) lymph îL.
.; {tejaHsiMha}3{tejaH--siMha} úm. N. of an astronomer îHa1yan.
.; {tejaHsena}3{tejaH--sena} úm. N. of a man îRa1jat. viii , 400 úf.
.; {tejAhvA}3{teja7hvA} úf. Scindapsus officinalis îSus3r. iv , 2 , 92. _
.; {tejana}2{te4jana} ún. sharpening , whetting îDha1tup.
.; inflammation îSus3r. iv , 24
.; rendering bright îW.
.; the shaft of an arrow îAV. îKa1t2h. îAitBr. &c.
.; a reed , bamboo îRV. i , 110 , 5
.; = {ønaka} îL.
.; ({I}) , úf. (úg. {gaurA7di}) a whetstone , touchstone îL.
.; a number of reeds or straw &c. twisted or matted together , tuft , mat îKa1t2h. xxii f. îAitBr. îS3Br. îPa1rGr2. îKaus3.
.; Sansevieria Roxburghiana (also {øjinI} îNpr.) îL.
.; = {øja-valkala} îBhpr. v , 1 , 170
.; - also {øjo-'hvA}
.; cf. {taijø}.
.; {tejanaka}3{te4jaónaka} úm. Saccharum Sara îL.
.; {tejanin}3{te4jaónin} úmfn. = {vikaTa} îLa1t2y. ix , 2 , 27 îSch.
.; {tejanIdanta}3{te4jaónI-danta} úm. a prominent tooth (?) , 27.
.; {tejita}3{tejita} úmfn. sharpened , whetted (arrows) îMBh. v f.
.; excited , stimulated îHariv. 5208 ; 9644.
.; {tejinI}3{tejinI} úf. - {øjanI} and {øjo-vatI}. _
.; {tejas}2{te4jas} ún. (often úpl.) the sharp edge (of a knife &c.) , point or top of a flame or ray , glow , glare , splendour , brilliance , light , fire îRV. &c.
.; clearness of the eyes îVS. xxi îAitBr. &c.
.; the bright appearance of the human body (in health) , beauty îNal. îSus3r. i , 15 [454,3]
.; the heating and strengthening faculty of the human frame seated in the bile , 14 and 26
.; the bile îL.
.; fiery energy , ardour , vital power , spirit , efficacy , essence îAV. &c.
.; semen virile îMBh. îR. îRagh. îS3ak.
.; marrow îL.
.; the brain îW.
.; gold îL.
.; (opposed to {kSamA}) impatience , fierceness , energetic opposition îMBh. iii îVarBr2. îSa1h. iii , 50 and 54 îDas3ar. ii , 3

.; (in Sa1m2khya phil.) = {rajas} (passion)
.; spiritual or moral or magical power or influence , majesty , dignity , glory , authority îAV. îVS. &c.
.; a venerable or dignified person , person of consequence îMBh. v , xiii îS3ak. vii , 15
.; fresh butter îL.
.; a mystical N. of the letter \$ îRa1matUp. i , 23
.; ({ase}) , údat. úinf. û {tij} , -q.v.
.; cf. {a-} , {agni-} , {ugra-} &c.
.; {tejaska}3{te4jas--ka} úifc. = {øjas} îRV. i , 116 , 8 îSa1y.
.; {tejaskara}3{te4jas--kara} úmf. granting vital power.
.; {tejaskAma}3{te4jas--kAma} ({te4jø}) , úmf. longing for manly strength or vital power îMn. iv , 44
.; desiring influence or authority or dignity îTS. ii îAitBr. i îTa1n2d2yaBr. îS3a1n3khS3r. îA1s3vGr2.
.; {tejaskAya}3{te4jas--kAya} úmf. having light as one's body îA1p.
.; {tejastimira}3{te4jas--timira} ún. údu. light and darkness.
.; {tejastejas}3{te4jas--tejas} úm. whose essence is light îW.
.; {tejastva}3{te4jas--tva} ún. the general notion of {tejas} îSarvad. x , 42
.; the nature or essence of light îBhP. iii.
.; {tejaspada}3{te4jas--pada} ún. a mark of dignity , i , 15 , 14.
.; {tejasvat}3{te4jas--vat} ({te4jø}) , úmf. sharp-edged îW.
.; splendid , bright , glorious , beautiful îAV. xviii îTS. ii f. îTBr. îTa1n2d2yaBr. îChUp.
.; energetic , spirited îW.
.; ({tI}) , úf. N. of a princess îKatha1s. xviii
.; cf. {øjo-vø}.
.; {tejasvin}3{te4jas--vi4n} úmf. (îPa1n2. 5-2 , 122 îKa1s3.) sharp (the eye) îBhartr2.
.; brilliant , splendid , bright , powerful , energetic îTS. ii f. îTBr. &c.
.; violent îVarBr2S. ci , 2
.; inspiring respect , dignified , noble îMn. &c.
.; = {-kara} îTUp. ii , 1
.; úm. N. of a son of Indra îMBh. i , 7304
.; ({inI}) , úf. Cardiospermum Halicacabum îL.
.; {mahA-jyotiSmatI} îL.
.; {øsvi-tA} úf. energy îMBh. iii
.; majesty , dignity îHcar. v , 435
.; {øsvi-tva} ún. brilliancy îMBh. v , 181 , 7 îPrata1par.
.; {øsvini-tamA} or {øsvi4nI-tø} , Superl. of úf. of {øsvi4n} îKa1t2h. xxiii , 10 îTS. vi
.; {øsvi-prazaMsA} úf. N. of îS3a1rn3gP. xvii. _
.; {tejasa}2{tejasa} ún. úifc. = {øjas} , power îMBh. iii , 8681. _
.; {tejasAmadhIza}2{tejasAm-adhI7za} ún. `` lord of luminaries '' , the

sun îHcar. v , 415.
.; {tejasya}3{tejasya4} úmf. splendid îTS. ii , 3. _
.; {tejiSTha}2{te4jiSTha} úmf({A})n. (Superl. of {tigma4}) very sharp îRV. i , 53 , 8
.; very hot , i úf. vi
.; very bright , ix f. îS3Br. i îBhP.
.; ({am}) , úind. with the utmost heat îTa1n2d2yaBr.
.; {tejiyas}3{te4jiyas} úmf. (Compar.) sharper (the mind) îRV. iii , 19 , 3
.; more clever îBhP. x , 33 , 30 (îBrahmaP.)
.; higher in rank , dignified îBhP. iii úf. x. _
.; {tejeyu}2{tejeyu} N. of a son of Raudra7s3va îMBh. i , 3701. _
.; {tejo}2{tejo} = {øjas}.
.; {tejoja}3{tejo--ja} ún. blood îGal.
.; {tejojala}3{tejo--jala} ún. `` lightwater '' , the lens of the eye îSus3r. vi , 1 , 16.
.; {tejonAthatIrtha}3{tejo--nAthatIrtha} ún. N. of a Ti1rtha îReva1Kh. cxxiv.
.; {tejonidhi}3{tejo--nidhi} úmf. `` treasury of glory '' , abounding in glory îW.
.; {tejobalasamAyukta}3{tejo--bala-samAyukta} úmf. endowed with spirit and strength îNal. xix.
.; {tejobindUpaNiSad}3{tejo--bindU7paniSad} úf. N. of an îUp.
.; {tejobIja}3{tejo--bIja} ún. marrow îNpr.
.; {tejobhaGga}3{tejo--bhaGga} úm. destruction of dignity , disgrace.
.; {tejobhibhavana}3{tejo--bhibhavana} úm. N. of a village îR. (B) ii , 68 , 17.
.; {tejobhIru}3{tejo--bhIru} úf. `` afraid of light '' , shadow îL.
.; {tejomADala}3{tejo--maNDala} ún. a disk or halo of light îPras3nUp. iv , 2.
.; {tejomantha}3{tejo--mantha} úm. (= {agni-mø}) Premna spinosa îL.
.; {tejomaya}3{tejo--ma4ya} úmf({I})n. consisting of splendour or light , shining , brilliant , clear (the eye) îS3Br. xiv îChUp. îS3vetUp. îMn. &c.
.; {tejomUrti}3{tejo--mUrti} úmf. consisting totally of light , iii , 93.
.; {tejomRtamaya}3{tejo--mRta-maya} úmf. consisting of splendour or nectar îHcat. i , 6 , 253.
.; {tejoAZi}3{tejo--rAZi} úm. `` mass of splendour '' , all splendour (mount Meru) îMBh. i
.; ({øjaso@\$ø}) iii , 9900
.; S3iva.
.; {tejoUpa}3{tejo--rUpa} úmf. consisting wholly of splendour (Brahma1) îBrahmaP.
.; {tejovat}3{tejo--vat} úmf. sharp , pungent îW.
.; bright îVarBr2S. lxxxix , 6
.; energetic îW.

.; ((tI)), úf. Scindapsus officinalis ({øja-vø} îBhpr. v , 1 , 170)
îSus3r. iv , 2 ; 8 ; 15
.; vi
.; Piper Chaba îL.
.; {mahA-jyotiSmatI} îL.
.; N. of a root (also {øjinI}) îNpr.
.; of a princess îKatha1s. xvii , 34.
.; {tejovid}3{tejo--vi4d} úmf. possessing splendour or light îTS. iii , 3
, 1 , 1.
.; {tejovRkSa}3{tejo--vRkSa} úm. = {-mantha} îL.
.; {tejovRtta}3{tejo--vRtta} ún. dignified behaviour îMn. ix , 303.
.; {tejovRddhi}3{tejo--vRddhi} úf. increase of glory.
.; {tejohrAsa}3{tejo--hrAsa} úm. = {-bhaGga}.
.; {tejohvA}3{tejo--'hvA} úf. (cf. {øjA7hø}) = {øja-valkala} îBhpr. v ,
1 , 170
.; Cardiospermum Halicacabum (also {øjanI} îL.) îSus3r. iv , 9 , 60. _
.; {tejaura}1{tejaura} N. of a place îRasik. xi. _
.; {tedanI}1{tedanI4} úf. blood or clotted blood îVS. xxv , 2 îAV. (?)
îS3Br. îTa1n2d2yaBr. îS3a1n3khGr2. ({øni}). _
.; {tena}1{tena}1 úm. a note or cadence introductory to a song. _
.; {tena}1{te4na}2 úind. (úinstr. of 2. {ta4}) in that direction , there
(correl. to {yena} , `` in which direction , where ``) îSaddhP. iv
îPa1n2. 2-1 , 14 îKa1s3.
.; in that manner , thus (correl. to {yena} , `` in what manner ``) ,
îPa1rGr2. ii , 2 îMn. iv , 178 îVop. v , 7 [455,1]
.; on that account , for that reason , therefore (correl. to {yena}
[îMn. îMBh.] , {ya4d} [îS3Br. iv , 1 , 5 , 7 îMn. i , iii îR. ii] ,
{yasmAt} [îMBh. îR.] , {yatas} [îSa1h. i , 2 îHit.])
.; {tena@hi} , therefore , now then îS3ak. îVikr. i , 3/4. _
.; {tep}1{tep} úcl. 1. {øpate} , ÷to distil , ooze , drop îDha1tup. x , 2
.; ÷to tremble , Kavikalpadr. _
.; {tema}1{tema} {ømana} , ^ û {tim}. _
.; {tera}1{tera} {øraNa} úm. balsamine îL.
.; cf. {tairø}. _
.; {tela}1{tela} úm. N. of a high number îBuddh. îL. _
.; {telu}1{telu} úg. {rAjanyA7di}. _
.; {tev}1{tev} úcl. 1. {øvate} , ÷to sport îDha1tup. xiv. _
.; {tevana}2{tevana} ún. sport îL.
.; a pleasure-garden îL. _
.; {taikAyana}1{taikAyana} úm. úpatr. fr. Tika , úg. {naDA7di}.
.; {taikAyani}3{taikAyaóni} úm. úid. îPa1n2. 4-1 , 154.
.; {taikAyanIya}3{taikAyaónIya} úm. a descendant or pupil of {øni} , 90
îKa1s3. _
.; {taikSNayana}1{taikSNayana} úm. .patr. fr. Ti1kshn2a , úg. {azvA7di}.
.; {taikSNya}3{taikSNya} ún. sharpness (of a knife) îSus3r. i , 5
.; pungency (of drugs) , i , iii f. îR.

.; fierceness , severity îMn. iv , 163 îMBh. îR. îSa1h.
.; pain , Priyad. i , 4/5.
.; {taigmya}3{taigmya} ún. (fr. {tigma4}) sharpness , pungency îW.
.; {taijana}3{taijana} úmf. coming from the plant {tejanI} îKa1t2h. xxi
, 10 (îA1pS3r. xvii , 14).
.; {taijanitvac}3{taijani-tvac} a kind of lute îLa1t2y. iv.
.; {taijasa}3{taijasa4} úmf({I})n. originating from or consisting of
light ({te4jas}) , bright , brilliant îS3Br. xiv îMa1n2d2Up. îMBh. &c.
.; consisting of any shining substance (as metal) , metallic îA1s3vGr2.
îGaut. îMn. îKa1tyS3r. îSch.
.; said of the gastric juice as coloured by digested food îSus3r. i , 14
.; passionate îSa1m2khyak. îTattvas. îVeda7ntas. îSus3r. îBhP.
.; ún. metal îL.
.; vigour îW.
.; N. of a Ti1rtha îMBh. iii , 7035 ; ix , 2723
.; ((I)) , úf. Scindapsus officinalis îNpr.
.; long pepper îGal.
.; {øsa7vartanI} , {øtinI} úf. a crucible îL. _
.; {taitala}1{taitala} {øAyani} , {øli} , ^ {øtilø}. _
.; {taitikSa}1{taitikSa} úmf. (fr. {titikSA}) patient , úg.
{chattraA7di}
.; relating to {økSya} úg. {kaNvA7di}.
.; {taitikSava}3{taitikSava} úm. úpatr. fr. {titikSu} îHariv. 1681.
.; {taitikSya}3{taitikSya} úm. úpatr. fr. {titikSa} úg. {gargA7di}. _
.; {taitila}1{taitila} úm. N. of a man (v. l. {øtala}) , úg. {tikA7di}
.; a rhinoceros îL.
.; a god îDas3. xii , 129
.; {kaliGga} , 129 îSch.
.; ún. (m. îSch.) a pillow îKshurUp.
.; ún. N. of the 4th Karan2a (in astr.) îVArBr2S. iiic , 4 and 6
.; {-kadrU} îPa1n2. 6-2 , 42.
.; {taitilAyani}3{taitilAyani} úm. úpatr. fr. {taitila} úg. {tikA7di}
(v. l. {øtalø}).
.; {taitili}3{taitili} úm. N. of a man îPravar. v , 4 (îKa1ty.)
.; ({øtali} [in Pra1kr2it ¶{teyali} îJn5a1ta1dh. xiv îA1v. viii ,
182] îJain.)
.; {taitilin}3{taitilin} úm. N. of a man (= {øla}) îPa1n2. 6-4 , 144
îVa1rtt. 1. _
.; {taittiDIka}1{taittiDIka} úmf({I})n. prepared with tamarind-sauce , iv
, 3 , 156 îVa1rtt. 2 îPat. ; 4 , 4 îKa1s3. _
.; {taittira}1{taittira} úmf({I})n. produced or coming from a partridge
({tittiri}) îA1s3vGr2. îS3a1n3khGr2. îR. îSus3r.
.; sprung from the sage Tittiri îUn2. k.
.; úm. a partridge îL.
.; ún. a flock of partridges îL.
.; {taittiri}3{taittiri} úm. N. of a sage (elder brother of Vais3ampa1yana

îMBh. xii , 12760) îPravar. ii , 2 , 3 (v. l. {tittø} úpl.)
.; of a son of Kapota-roman îHariv. 2016 îMatsyaP. (not in úed.)
.; ({tittø}) îAgP. and îBrahmaP.
.{taittirika}3{taittirika} úm. one who catches partridges îR. (G) ii ,
90 , 13. _
.{taittirIya}2{taittirIya} úm. úpl. `` pupils of Tittiri '' , the
TaittiriIyas (a school of the Yajur-Veda) îPa1n2. 4-3 , 102 îR. ii , 32
, 15 îVP. &c.
.{taittirIyacaraNa}3{taittirIya--caraNa} ún. the school of the
TñTaittiriIyas.
.{taittirIyaprAtizAkhyA}3{taittirIya--prAtizAkhyA} ún. the
Pra1tis3a1khyA of the TñTaittiriIyas (commented on by
Tri-bha1shya-ratna).
.{taittirIyabrAhmaNa}3{taittirIya--brAhmaNa} ún. the Bra1hman2a of the
TñTaittiriIyas.
.{taittirIyayajurveda}3{taittirIya--yajur-veda} úm. the YV. according to
the TñTaittiriIyas.
.{taittirIyavArttika}3{taittirIya--vArttika} ún. N. of a commentary.
.{taittirIyaveda}3{taittirIya--veda} úm. the Veda according to the
TñTaittiriIyas.
.{taittirIyazAkhA}3{taittirIya--zAkhA} úf. = {-caraNa} îA1trAnukr.
.{taittirIyazAkhin}3{taittirIya--zAkhin} úmfn. belonging to {økhA} îib.
îSch.
.{taittirIyasaMhitA}3{taittirIya--saMhitA} úf. the Sam2hita1 of the
TñTaittiriIyas (chief recension of the Black YV. , on the origin of
which îVP. iii , 5 , 1-29 has the following legend: the YV. was first
taught by Vais3ampa1yana to 27 pupils , among whom was Ya1jn5avalkya
.; subsequently V. being offended with Y. bade him disgorge the Veda
committed to him , which he did in a tangible form
.; whereupon the older disciples of V. being commanded to pick it up ,
took the form of partridges , and swallowed the soiled texts , hence
named `` black ''
.; the other name {taittirIya} referring to the partridges. Y. then
received from the Sun a new or white version of the YV. , called from
Y.'s úpatr. {vAjasaneyin}).
.{taittirIyAraNyaka}3{taittirIóyA7raNyaka} ún. the A1ran2yaka of the
TñTaittiriIyas.
.{taittirIyopaniSad}3{taittirIóyo7paniSad} úf. the îUp. of the
TñTaittiriIyas. _
.{taittirIyaka}2{taittirIyaka} úmfn. = {øya-zAkhin} , Tpra1t.
.; ún. the manual of the TñTpra1t îSa1y. on îRV. i , 65 , 2 and 5 ; iv ,
42 , 8. [455,2]
.{taittirIyakopaniSad}3{taittirIyaóko7paniSad} úf. = {øRyo7pø}
îSarvad. v. _
.{taittirIya}2{taittirIya} úmfn. coming from a partridge îA1pGr2. _
.{tainduka}1{tainduka} úmf({I})n. derived from Diospyros embryopteris

({tindø}) îSus3r. vi , 40 , 36. _
.{taimAta}1{taimAta4} úm. N. of a snake îAV. v. _
.{taimitya}1{taimitya} ún. fr. {timita} , dulness îGal. _
.{taimira}1{taimira} úmfn. fr. {timita} , with {roga} , = {ørya}
îSus3r. iv , 13.
.{taimirika}3{taimiórika} úmfn. = {timira@nayana} îKa1d. iii.
.{taimirya}3{taimiórya} ún. dimness of the eyes îHa1sy. i , 39. _
.{taira}1{taira} {øraNa} úm. {øraNI} úf. = {terø} îL. _
.{tairabhukta}1{tairabhukta} úmfn. fr. {tIra-bhukti}. _
.{tairazcyA}1{tairazcyA} ún. `` melody of the R2ishi Tiras3ci1 '' , N.
of a Sa1man îTa1n2d2yaBr. xii îLa1t2y. vi , 8 , 12. _
.{tairovirAma}2{tairovirAma} úm. `` extending beyond ({tira4s}) a pause
({virø}) '' , the dependant Svarita in a compound when the Uda1tta upon
which it depends stands on the last syllable of the 1st member of the
compound îVPra1t. i , 118
.; (called {prAtihata} îTPra1t.)
.{tairovyajJana}3{tairovyajJana} úm. `` extending beyond the consonant
({vyø}) '' , the dependant Svarita when separated by one or more
consonants from the Uda1tta syllable upon which it depends îRPra1t. iii
, 10 îAPra1t. iii , 62 îVPra1t. i , 117.
.{tairohnyA}3{tairo'hnyA} úmfn. = {tirø} îA1s3vS3r. v , 5. _
.{tairtha}1{tairtha} úmf({I})n. relating to a Ti1rtha , úg.
{zuNDika7di} and {vyuSTA7di}.
.{tairthaka}3{tairóthaka} úmfn. úg. {dhUmA7di}.
.{tairthika}3{tairóthika} úmfn. (úg. {chedA7di}) = {tIrtø} , addicted
or relating to another creed , heterodox îKa1ran2d2. xi , 62
.; úm. a dignified person , authority îPrab. ii , 13/14
.; ún. water from a Ti1rtha îMBh. iii , 8085
.; = {tIrtthacarya} (?) , xiii , 6066.
.{tairthya}3{tairóthya} úg. {saMkAzA7di}. _
.{tairyagayanika}1{tairyagayanika} úmfn. measured by the revolution
({tiryag-ayana}) of the sun (a year) îLa1t2y. iv , 8 , 7 îNida1nas. v ,
12. _
.{tairyagyona}2{tairyagyona} úmfn. = {tirø} , of animal origin , (m.)
animal îMn. vii , 150 îSus3r. vi , 39
.; ^ {ønya}.
.{tairyagyoni}3{tairyagyóni} úmfn. úid. îMBh. v , 97 , 6
.; relating to the animals (creation) îSa1m2khyak. 54 , Gaud2ap.
.{tairyagyonya}3{tairyagyónya} úmfn. úid. , 53 (v. l. {øna}) îVP. i ,
5 , 21 îMa1rkP. vlii , 33. _
.{taila}1{taila4} ún. (fr. {ti4la}) sesamum oil , oil îAV.i , 7 , 2(?)
îKaus3. îGobh. îMn. &c. (úifc. îPa1n2. 5-2 , 29 îVa1rtt.4 îPat.
.; úifc. úf. {A} îKum. vii , 9)
.; olibanum îVarBr2S. lxxvii , 4 and 6.
.{tailakanda}3{taila4--kanda} úm. N. of a bulb îL.
.{tailakalkaja}3{taila4--kalka-ja} úm. = {-kiTTa} îL.

.{tailakalpanA}3{taila4--kalpanA} úf. N. of îS3a1rn3gS. xvi , 90-178.
 .{tailakAra}3{taila4--kAra} úm. an oil-miller îBrahmaP. i.
 .{tailakiTTa}3{taila4--kiTTa} ún. oil-cake îL.
 .{tailakITa}3{taila4--kITa} úm. N. of an insect îL.
 .{tailakuNDa}3{taila4--kuNDa} ({{tai4lø}), ún. an oil-pot îAV. xx , 136 , 16 (v. l. {-kumbha}).
 .{tailacaurika}3{taila4--caurika} úf. `` stealing oil '' , a cock-roach îL.
 .{tailatva}3{taila4--tva} ún. oily state îSus3r. i , 45.
 .{tailadroNI}3{taila4--droNI} úf. a tub filled with oil îR. ii , 66 , 14 ff.
 .{tailapa}3{taila4--pa} úm. `` oil-drinker '' , N. of a man ; (A) , úf. = {-caurika} îL.
 .{tailapaka}3{taila4--paka} - {-pAyika} .
 .{tailaparNa}3{taila4--parNa} úm. camphor îGal. ; (I) , úf. sandal îL. ; turpentine îL. ; olibanum îL.
 .{tailaparNaka}3{taila4--parNaka} ún. N. of a fragrant grass îBhpr. v , 2 , 108 ; sandal-wood îNpr.
 .{tailaparNika}3{taila4--parNika} úm. N. of a sandal tree îHariv. 12680 îBhpr. ; ún. the wood of that tree îL.
 .{tailapAtra}3{taila4--pAtra} ún. an oil-vessel îGobh. iii , 5 , 8.
 .{tailapAyika}3{taila4--pAyika} úm. = {-pA} (or `` N. of a bird '' îSch.) îVishn2. xlv , 23 îMn. xii , 63 (v. l. {-paka}) ; (A) , úf. = {-pA} îMBh. xiv , 5069.
 .{tailapAyin}3{taila4--pAyin} úm. úid. , xiii îYa1jn5. iii , 211 îMa1rkP. xv , 23 ; ? îMBh. vii , 6713 ; (inI) , úf. úid. îNpr.
 .{tailapiJja}3{taila4--piJja} white sesamum îib.
 .{tailapipIlikA}3{taila4--pipIlikA} úf. a small red ant îL.
 .{tailapIta}3{taila4--pIta} úmfn. one who has drunk oil , úg. {AhitA7gny-Adi} .
 .{tailapUra}3{taila4--pUra} úm. `` oil-filling '' , {a-} [îKum. i , 10] or {apavarjita-} [îBhakta7m. 15] , úmfn. (a lamp) that wants no oil-filling.
 .{tailapeSam}3{taila4--peSam} úind. (with û {piS} , to grind) so as to extract oil (`` with oil '' îSch.) îPa1n2. 3-4 , 38 îKa1s3.
 .{tailapradIpa}3{taila4--pradIpa} úm. an oil-lamp îKatha1s. ic , 4.
 .{tailaphala}3{taila4--phala} úm. the sesamum plant îNpr. ; Terminalia Catappa îL. ; Terminalia Bellerica îL.
 .{tailabIja}3{taila4--bIja} úm. Semecarpus Anacardium îL.

.{tailamAlin}3{taila4--mAlin} úm. orð a wick îL.
 .{tailamAlI}3{taila4--mAlI} úf. a wick îL.
 .{tailampAta}3{taila4--m-pAta} úf. îPa1n2. 4-2 , 58 ; vi , 3 , 71.
 .{tailayantra}3{taila4--yantra} ún. an oil-mill îBhP. v ({-cakra} ún. `` wheel of an oil-mill '' , 21 , 13).
 .{tailavallI}3{taila4--vallI} úf. a kind of Asparagus îL.
 .{tailazAlika}3{taila4--zAlika} úf. = {-yantra} îGal.
 .{tailasAdhana}3{taila4--sAdhana} ún. N. of a perfume îL.
 .{tailaspanda}3{taila4--spanda} úf. Cucurbita Pepo îNpr. ; Clitoria ternatea îib. ; {kAkolI} îib.
 .{tailasphaTika}3{taila4--sphaTika} úm. N. of a gem îL.
 .{tailAkhya}3{tailA7khya} úm. olibanum îL.
 .{tailAguru}3{tailA7guru} ún. a kind of Agallochum îL.
 .{tailATI}3{tailA7TI} úf. a wasp îL.
 .{tailAbhyaGga}3{tailA7bhyaGga} úm. anointing with oil.
 .{tailAmbuka}3{tailA7mbuka} úf. = {øla-pA} îL.
 .{tailotsava}3{tailo7tsava} úm. oil-festival (held in honour of Mina7kshi1) îRTL. p. 442. _
 .{tailaka}2{tailaka} ún. a small quantity of oil îW.
 .{tailakya}3{tailakya} ún. adorning with the Tilaka , úg. {purohitadi} ; the being adorned with the TñTailaka îib. [455,3]
 .{tailika}3{tailika} úm. an oilmiller îMn. îMBh. îVarBr2S. îVi1rac. ; cf. {mUrdha-} ; (I) , úf. an oil-man's wife îPara1s3. Paddh. ; {-cakra} ún. = {øla-yantra-cø} îDivyA7v. iv.
 .{tailin}3{tailin} úm. = {ølika} îL. ; (inI) , úf. a wick îL. ; = {øla-kITa} îL. ; {øli-zAlA} úf. = {øla-zAlika} îL.
 .{tailIna}3{tailIna} úmfn. grown with sesamum , (n.) a sñsesamum field îPa1n2. 5-2 , 4. _
 .{tailaGga}1{tailaGga} úmfn. relating to the Telinga country ; úm. úpl. its inhabitants îKuval. îSch. _
 .{tailavaka}1{tailavaka} úmfn. inhabited by the Telus , úg. {rAjanyA7di} . _
 .{tailvaka}1{tailvaka} úmfn. coming from or made of the Tilvaka tree îShad2vBr. iii , 8 îKa1tyS3r. îSus3r. _
 .{taivraka}1{taivraka} úmfn. inhabited by the Ti1vras , úg. {rAjanyA7di} .
 .{taivradArava}3{taivradArava} úmfn. coming from or made of the tree Ti1vra-da1ru , úg. {rajatA7di} . _
 .{taiSa}1{taiSa} úmf({I})n. (îPa1n2. 6-4 , 149) relating to the asterism Tishya îA1p. ; úm. the month (December-January) in which the full moon stands in the asterism Tishya (= {pauSa} and {sahasya}) îS3a1n3khS3r. xiii , 19

.; {{I}}, úf. (scil. {tithi}, or {rAtri}) the day of full moon in month Taisha îA1s3vS3r. îGobh. îAnup. _
 .{taisRka}1{taisRka} úmfn. made in Tisr2ika1 îKa1t. ii, 5, 14 îSch. _
 .{toka}1{toka4} ún. (fr. û1. {tuc}) offspring, children, race, child (often joined with {ta4naya})
 .; rarely úpl. îAV. i, v îBhP. vi) îRV. îAV. îKa1t2h. îS3Br. îAitBr. îPa1n2. 3-3, 1 îKa1r. îBhP.
 .; a new-born child; ii, x
 .; úm. úifc. the offspring of an animal (úe.g. {aja-}, a young goat), iii, x
 .; cf. {ava-}, {jIvat-} and {sa-tokA}
 .; û {tvakS}.
 .{tokatA}3{toka4--tA} úf. childhood, 13, 25.
 .{tokavat}3{toka4--vat} ({øka4-}), úmfn. possessing offspring îRV. iii, 13, 7
 .; {{tI}}, úf. (a woman) having children îBhP. i.
 .{tokasAti}3{toka4--sAti} ({øka4-}), úf. acquisition of offspring îRV. vi, 18, 6; x, 25, 9
 .; {{øka4sya@sø}}, ii, 30, 5; iv, 24; vi, ix) îTBr. i, 2, 1, 1. _
 .{tokAya}2{tokAya} úNom. (úind. {øyitvA}) to represent a newborn child îBhP. x.
 .{tokinI}3{tokinI} úf. = {øka-vatI} îMa1nGr2. _
 .{tokma}2{tokma} úm. ^ {øman}
 .; a young shoot îBhP. x
 .; green colour îL.
 .; ún. ear-wax îL.
 .; a cloud îL.
 .{tokman}3{to4kman} úm. a young blade of corn, esp. of barley, malt îRV. x, 62, 8 îVS. îAitBr. viii, 5 and 16
 .; {{økma} úm. îKa1tyS3r. xix, 1 îBhP. iv)
 .; offspring îNaigh. ii, 2. _
 .{toTaka}1{toTaka} (= {troTø}), úmfn. quarrelsome îChandah2s. vi, 31, Halal y.
 .; úm. N. of a venomous insect îSus3r. v, 3
 .; of a pupil of S3am2kara7ca1rya îSS3am2kar.
 .; ún. angry speech îDas3ar. i, 40 îPrata1par.
 .; a metre of 4 X 12 syllables
 .; ^ also {troTø}. _
 .{toD}1{toD} úcl. 1. {øDate}, ÷to disregard îDhal1tup. _
 .{toDana}2{toDana} ún. (û {tuD}) splitting (?), viii úf. xxviii. _
 .{toDikA}2{toDikA} {øDI} úf. (in music) N. of a Ra1gin2i1. _
 .{toDarAnanda}1{toDarA7nanda} for {ToDø}. _
 .{toDalatantra}1{toDala-tantra} ún. N. of úúwk. _
 .{totala}1{totala} úm. N. of a writer on med. îTod2ar.
 .; {{A}}, úf. N. of a goddess ({tottø} ?) îW. _

..{totilA}2{totilA} úf. a form of Durga1 îPan5cad. ii, 35. _
 .{tote}1{to4te} [îTS. i, 2, 5, 2] and {to4to} [îVS. iv, 22] for {ta4va@tava} [îMaitrS. i, 2, 4 îKa1t2h. ii, 5]. _
 .{tottalA}1{tottalA} úf. = {totalA} îBrahmaP. ii. _
 .{tottAyana}1{tottAyana} úm. úpl. N. of a branch of the îAV. (v. 1. {tauttø}). _
 .{tottra}1{tottra} ún. (û1. {tud}) a goad for driving cattle or an elephant îMBh. îPa1n2. îR. îBhP.
 .{tottraprajita}3{tottra--prajita} ({to4tø}), úmfn. goad-driven îS3Br. xii, 4, 1, 10. _
 .{toda}2{toda4} úm. a driver (of horses &c.) îRV. iv, 16, 11 îNir. îKaus3.
 .; `` instigator, exciter "", the Sun îRV. i, 150, 1; vi, 6 and 12
 .; pricking pain îBhP. iii, 18, 6 îSus3r.
 .; {gotamasya@tø}, N. of a Sa1man.
 .{todaparNI}3{toda4--parNI} úf. `` prickle leaf "", a bad kind of grain, i, 46, 1, 18. _
 .{todana}2{todana} ún. = {tottra} îL.
 .; pricking pain, i, 22, 5
 .; (m.) N. of a tree and (n.) its fruit, 46, 3, 25 and 29. _
 .{todita}2{todita} úmfn. goaded îR. ii, 74, 31. _
 .{todya}2{todya} ún. a kind of cymbal
 .; cf. {A-}. _
 .{tomara}1{tomara} úm. ún. (úg. {ardharcA7di}) a lance, javelin îMBh. &c.
 .; úm. úpl. N. of a people, vi, 377
 .; úsg. N. of the ancestor of a commentator on îDevi1m.
 .; ún. a metre of 4 X 9 syllables.
 .{tomaragraha}3{tomara--graha} úm. a lancebearer îPa1n2. 3-2, 9 îVa1rtt. 1
 .; lance-throwing îDivyA7v. iii, 59
 .; viii.
 .{tomaradhara}3{tomara--dhara} úm. a lance-bearer îL.
 .; fire îL. _
 .{tomarANa}1{tomarANa} N. of a man îRa1jat. v. _
 .{tomarika}1{tomarika} úf. = {tUbarø} îL. [456,1] _
 .{toya}1{to4ya} ún. (úifc. úf. {A}) water îNaigh. i, 12 îMn. v, viii f. îMBh. &c. ({øyaM-ûkR} with úgen. , `` to make offerings of water to the dead "", xviii, 32
 .; {{A}}, úf. N. of a river in S3a1lmala-dvi1pa îVP. ii, 4, 28
 .; of another in India).
 .{toyakana}3{to4ya--kana} úm. a drop of water.
 .{toyakarman}3{to4ya--karman} ún. `` water-ceremony "", ablution of the body, oblation of water to the dead îMBh. i, xii.
 .{toyakAma}3{to4ya--kAma} úm. `` fond of water "", Calamus fasciculatus îL.

.{toyakumbhA}3{to4ya--kumbhA} úf. = {-vRkSa} îNpr.
 .{toyakRcchra}3{to4ya--kRcchra} úm. ún. swallowing nothing but water (sort of fast) îYa1jn5. îSch.
 .{toyakRt}3{to4ya--kRt} úmfn. causing rain îVarBr2S. ix , 43.
 .{toyakrIDA}3{to4ya--krIDA} úf. ``" water-sport "" , splashing about in water îMegh. 34
 .; cf. {jala-krø}.
 .{toyagarbha}3{to4ya--garbha} ``" containing water "" , the cocoa-nut îNpr.
 .{toyacara}3{to4ya--cara} úmfn. moving in water , (m.) an aquatic animal îMBh. îHariv. îMa1rkP.
 .{toyaja}3{to4ya--ja} úmfn. water-born îHariv.
 .; ``" lotus "" , {øjA7kSI} úf. a lotuseyed woman îDas3. iv , 79.
 .{toyaDimba}3{to4ya--Dimba}
 .{toyaDimbha}3{to4ya--Diómbha} úm. hail îL.
 .{toyada}3{to4ya--da} úm. ``" water-giver "" , a rain-cloud îR. îRagh. &c.
 .; Cyperus rotundus îL.
 .; ghee îL.
 .; {ødA7tyaya} úm. ``" cloud-departure "" , the autumn îR. ii îVarBr2S. xlv , 23.
 .{toyadAna}3{to4ya--dAna} ún. N. of a gesture îPSarv.
 .{toyadhara}3{to4ya--dhara} úmfn. containing water îR. ii
 .; úm. a rain-cloud îL.
 .; Cyperus rotundus îL.
 .; Marsilea quadrifolia îL.
 .{toyadhAra}3{to4ya--dhAra} úm. a stream of water îHariv.
 .; ({A}) , úf. úid. îMBh. îR.
 .{toyadhi}3{to4ya--dhi} úm. ``" water-receptacle "" , the ocean îSu1ryas. xii
 .; cf. {kSIra@tø}
 .; {-priya} ún. ``" fond of the sea (produced in maritime countries) "" , cloves îL.
 .{toyanidhi}3{to4ya--nidhi} úm. = {-dhi} îL.
 .{toyanIvI}3{to4ya--nIvI} úf. ocean-girdled (the earth) îBhP. i.
 .{toyapAta}3{to4ya--pAta} úm. ``" waterfall "" , rain îVarBr2S. lxxxix , 19.
 .{toyapASANajamala}3{to4ya--pASANA-ja-mala} ún. calamine îNpr.
 .{toyapippalI}3{to4ya--pippalI} úf. Jussiaea repens îL.
 .{toyapuSpI}3{to4ya--puSpI} úf. Bignonia suaveolens îL.
 .{toyapraSThA}3{to4ya--praSThA} úf. úid. îW.
 .{toyaprasAdana}3{to4ya--prasAdana} úm. ``" water-purifyer "" , Strychnos potatorum îL.
 .{toyaphalA}3{to4ya--phalA} úf. Cucumis utilissimus îL.
 .{toyamaya}3{to4ya--maya} úmf({I})n. consisting of water îMBh. îHariv.
 .{toyamala}3{to4ya--mala} ún. seafoam îNpr.

.{toyamuc}3{to4ya--muc} úm. ``" water-yielder "" , a cloud îR. iii , 79 , 4.
 .{toyayantra}3{to4ya--yantra} ún. a water-clock îSu1ryas. xiii.
 .{toyarasa}3{to4ya--rasa} úm. moisture , water îMBh. viii.
 .{toyarAj}3{to4ya--rAj} úm. ``" water-king "" , the ocean îHariv.
 .{toyarAzi}3{to4ya--rAzi} úm. ``" heap of water "" , a pond , lake îR. ii , 63 , 17
 .; the ocean îKa1d.
 .{toyavat}3{to4ya--vat} úmfn. surrounded by water îMBh. xii
 .; ({tI}) , úf. Cocculus cordifolius îNpr.
 .{toyavallikA}3{to4ya--vallikA} úf. úid. îib.
 .{toyavallI}3{to4ya--vallI} úf. Momordica Charantia îL.
 .{toyavAha}3{to4ya--vAha} úm. ``" water-carrier "" , a rain-cloud îBa1lar. ix , 30.
 .{toyavRkSa}3{to4ya--vRkSa} úm. Blyxa Saivala îNpr.
 .{toyavRtti}3{to4ya--vRtti} úm. Achyranthes aquatica îib.
 .{toyavyatikara}3{to4ya--vyatikara} úm. blending of the waters (of two rivers).
 .{toyazuktikA}3{to4ya--zuktikA} úf. a bivalve shell , oyster îL.
 .{toyazUka}3{to4ya--zUka} úm. = {-vRkSa} îNpr.
 .{toyasarpikA}3{to4ya--sarpikA} úf. a frog îib.
 .{toyasUcaka}3{to4ya--sUcaka} úm. úid. îL.
 .{toyAgni}3{toyA7gni} úm. submarine fire îMBh. xii , 5178.
 .{toyAJjali}3{toyA7Jjali} úm. the hollowed hands joined and filled with water (offered to the dead) îMudr. iv , 4/5.
 .{toyAdhAra}3{toyA7dhAra} úm. a water reservoir , lake , river îS3ak. i , 14.
 .{toyAdhivAsinI}3{toyA7dhivAsinI} úf. = {øya-puSpI} îL.
 .{toyApAmArga}3{toyA7pAmArga} úm. = {øya-vRtti} îNpr.
 .{toyAmbudhi}3{toyA7mbudhi} úm. the sea of fresh water îPadmaP. v.
 .{toyAlaya}3{toyA7laya} úm. = {øya-dhi}
 .; N. of a constellation îVarBr2. xii.
 .{toyAzaya}3{toyA7zaya} úm. = {øya7dhAra} îVarBr2S. îR2itus. îDhu1rtas.
 .{toyeza}3{toye7za} úm. ``" water-lord "" , Varun2a îVP. v , 18.
 .{toyotsarga}3{toyo7tsarga} úm. discharge of water , rain îMegh.
 .{toyodbhavA}3{toyo7dbhavA} úf. = {øya-vRtti} îNpr. _
 .{toyikA}2{toyikA} úf. N. of a place (known by a festival [{maha}] called after it) îDivyA7v. vi , 101
 .; xxxi , 146. _
 .{toraNa}1{toraNa} ún. (úg. {ardharcadi}) an arch , arched doorway , portal , festooned decorations over doorways (with boughs of trees , garlands , &c.) îMBh. &c. (úifc. úf. {A})
 .; a mound near a bathing-place îW.
 .; a triangle supporting a large balance
 .; úm. S3iva , xiii , 1232
 .; ún. the neck îL.

.; cf. {ut-}, {kapATa-}, {kautuka-}.

.{toraNAmAla}3{toraNā--mAla} N. of a place îRasik. xii , 24 îRomakas. _

.{toramANa}1{toramANa} N. of a prince îRa1jat. _

.{tola}1{tola} úmf. (û {tul}) ``" poisoning one's self "" , - {ghana-}

.; úm. ún. = {ølaka} îW.

.; ({A}), úf. ``" weighing(?) "" îVop.

.{tolaka}3{tolaka} (úm. ún. îL.) a weight of gold or silver (in books = 16 Ma1shas , in practise only = 12 MñMa1shas) îRa1jat. iv , 201

.; ({ikA}), úf. a wall round a watch-tower îBhP. x , 76 , 10.

.{tolana}3{tolana} ún. lifting up îR. i , 66 f. îSa1h. v , 4/5

.; weighing îSch. on îKa1tyS3r. i , 3 and îYa1jn5. îSubh.

.{tolya}3{tolya} úmf. to be weighed îHcat. i , 5 , 113. _

.{toza}1{toza4} úmf. (û1. {tuz}) distilling , trickling îRV. iii , 12 , 4

.; granting , i , 169 , 5 ({øza4-tama} , Superl.).

.{tozas}3{toza4s} úmf. úid. , viii , 38 , 2. _

.{toSa}1{toSa} úm. (û {tuS}) satisfaction , contentment , pleasure , joy (with úloc. , úgen. , or úifc.) îMBh. &c.

.; Contentment as a son of Bhaga-vat and one of the 12 Tushitas îBhP. iv , 1 , 7.

.{toSaka}3{toóSaka} úmf. ``" pleasing "" , - {sura-}.

.{toSaNa}3{toóSaNa} úmf.({I})n. satisfying , gratifying , appeasing , pleasing îMBh. îBhP.

.; ún. the act of satisfying or appeasing or delighting , i , 2 , 13 (úifc.) [456,2]

.; ({I}), úf. Durga1 îHariv. 10238

.; cf. {su-}.

.{toSaNIya}3{toóSaNIya} úmf. to be pleased îW.

.; pleasing îLalit. v , 195.

.{toSayitavya}3{toóSayitavya} úmf. to be pleased îMBh. ix.

.{toSayitR}3{toóSayitR} úmf. úifc. one who pleases (others , {para-}) îS3is3. xvi , 28 (v. l.).

.{toSita}3{toóSita} úmf. satisfied , gratified , pleased îMBh. îR. îBhP. îS3ak. vii , 1 îKatha1s.

.{toSin}3{toóSin} úmf. úifc. satisfied with , liking îMBh. xiii îHariv.

.; satisfying , pleasing îR. iv îKum. v , 7.

.{toSya}3{toóSya} úmf. = {øSayitavya} îMBh. _

.{tosala}1{tosala} úm. úpl. N. of a people îAV. Paris3. lvi , 4

.; úsg. N. of a wrestler (also {ølaka}) îHariv. ii , 30 , 48 ff. îBhP. x , 36 ; 42 ; 44 , 27.

.{tosaliputra}3{tosaliputra} úm. N. of a Jain teacher îHParis3. xiii , 38. _

.{taukSAyaNa}1{taukSAyaNa} fr. Tuksha , úg. {pakSA7di}. _

.{taukSika}1{taukSika} úm. (fr. \$) the sign Sagittarius îVarBr2. i , 8.

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.{taugrya}1{taugrya4} úm. ``" son of Tugra "" , Bhujyu îRV. i , 117 f. ;

158 ; 180 and 182 ; viii , 5 , 22 ; x , 39 , 4. _

.{taucchya}1{taucchya} ún. (fr. {tuccha}) emptiness , meanness , worthlessness îDha1tup. vii , 3. _

.{tauNDikera}1{tauNDikera} - {tuNDø}. _

.{tautArita}1{tautArita} úmf. taught or composed by Tuta1tita (or Kuma1rila) îPrab. ii , 3 (v. l. {øtAtika} , fr. Tuta1ta)

.; úm. an adherent of TñTuta1ta îSarvad. iii , 52 ; xiii , 110 îSS3am2kar. x , 119. _

.{tautika}1{tautika} úm. the pearl-oyster îL.

.; ún. a pearl îL. _

.{tauttAyana}1{tauttAyana} - {tottø}. _

.{tauda}1{tau4da} ún. (fr. {tuda} , or {toda}) N. of a Sa1man

.; ({I}), úf. N. of a plant (?) îAV. x , 4 , 24. _

.{taudAdika}1{taudAdika} úmf. belonging to the {tud-Adi} roots (cl. 6) îSiddh. _

.{taudeya}1{taudeya}1 úm. úpl. (fr. {tuda} úg. {zubhrA7di}) N. of a family îPravar. ii , 1 , 2 (v. l. {taulø}). _

.{taudeya}1{taudeya}2 úmf. produced in or coming from the district called Tu1di1 îPa1n2. 4-3 , 94. _

.{taubaraka}1{taubaraka} úmf. coming from the plant TubñTaubaraka îSus3r. i , 46 , 3 , 58 and 10 , 5 ; vi , 16 , 6. _

.{taubha}1{taubha} ún. N. of a Sa1man îA1rshBr. _

.{taumburava}1{taumburava} ún. the story of (S3iva and) Tumburu îBa1lar. ii , 3/4.

.{taumburavin}3{taumburaóvin} úm. úpl. the pupils of TñTumburu îPa1n2. 4-3 , 104 îKa1s3. _

.{taura}1{taura} ún. = {turA7yaNa} îLa1t2y. x îMas3. _

.{tauraMgika}2{tauraMgika} úm. (fr. {turaM-ga}) a horseman îKir. îSch.

.{taurayANa}3{taura4yANa} úmf. hastening îNir. v , 15. _

.{taurazravana}2{taurazravana} ún. (fr. {tura-zravas}) N. of a Sa1man îTa1n2d2yaBr. ix , 4 , 10 îLa1t2y. vii , 3 , 3 f. îKa1tyS3r. xxv , 14 , 14.

.{taurAyaNika}3{taurA7yaNika} úmf. performing the {turA7yaNa} îPa1n2. 5-1 , 72. _

.{taururava}1{taururava} ún. the fruit of the Tururu tree , úg. {plakSA7di} (îKa1s3). _

.{tauruSkika}1{tauruSkika} úmf. (fr. {turuSka}) Turkish îKut2t2ani1m. 64. _

.{taurya}1{taurya} úmf. coming from a musical instrument ({tUrya}) îDharmas3arm. vi , 25.

.{tauryatrika}3{taurya--trika} ún. ``" triple symphony "" , song , dance , and instrumental music îMn. vii , 47. _

.{taurvaza}1{taurvaza4} úm. (fr. {turva4za}) a kind of horse îS3Br. xiii , 5 , 4 , 16. _

.{taula}1{taula} ún. = {tulA} , a balance îW. _

.{taulakezi}1{taulakezi} {øzin} úm. (fr. {tUla-keza} , ``"

cotton-haired ") , N. of a man iPravar. i , 1. _
 .{taulika}2{taulika}1
 .{taulikika}3{tauliókika} úm. (fr. {tUlikA}) a painter iL. _
 .{taulika}1{taulika}2 cf. {uda-} , {daza-} , {viMzati-}. _
 .{taulin}2{taulin} úm. = {tulA-dhara} iVarYogay. iv , 50. _
 .{taulya}2{taulya} ún. weight iHcat.
 .; equality iTPra1t. iSch. _
 .{taulvalAyana}1{taulvalAyana} úm. úpatr. fr. {øli} iPa1n2. 4-1 , 101.
 .{taulvali}3{taulvali} úm. N. of a teacher iA1s3vS3r. ii , v iPravar. ii
 , 2 , 1
 .; cf. {ajA-}
 .; {øly-Adi} , N. of a Gan2a of iPa1n2. 2-4 , 61 iGan2ar. 171-173). _
 .{tauvilika}1{tauvilika} úf. N. of an animal (?) iAV. vi , 16 , 3. _
 .{tauSAyaNa}1{tauSAyaNa} fr. {tuSa} úg. {pakSA7di}. [456,3] _
 .{tauSAra}1{tauSAra} úmfn. sprung from snow ({tuSø}) , snowy iSus3r. i
 , 45 , 1 , 1
 .; ún. snow , cold iW. _
 .{tta}1{-tta} úmfn. fr. û1. and û3. {dA}.
 .{tti}2{-tti} úf. `` gift "" (fr. û1. {dA}). - {bha4ga-}. _
 .{tman}1{tma4n} (= {Atma4n}) , úm. the vital breath iRV. i , 63 , 8
 (úacc. {tma4nam}) iA1s3vS3r. vi , 9 , 1 (úacc. {tmAnam})
 .; one's own person , self iRV. .; {tman} after {e} , or {o} for
 {Atman} iKat2hUp. iii , 12 iMBh. i-iii iBhP. vii , 9 , 32
 .; {tma4nA} úinstr. and (at the end of a Pa1da) {tma4n} úloc. úind.
 used as an emphatic particle (like \$ and \$) `` yet , really , indeed ,
 even , at least , certainly , also "" iRV. iVS. vi , 11
 .; xi , 31 iTS. ii , 1 , 11 , 2 iAV. v , 27 , 11
 .; {uta4@tma4nA} or {tma4nAca} `` and also , and certainly "" , {iva}
 or {na4@tma4nA} "" just as "" , {a4dha@tma4nA} , `` and even "" iRV. _
 .{tmanyA}2{tma4nyA} úind. (fr. úloc. {tma4ni} + {A4} ?) only in the
 Vanas-pati verse of some A1pri1 hymns = {tma4nA} , i , 188 , 10 ; x ,
 110 , 10 iVS. xx , 45 ; xxix , 10. _
 .{tya}1{tya4} - {tya4d}.
 .{tyajapa}3{tya4--japa} ({tya4-}) , úm. that (úí.e. a lower kind of)
 muttering (opposed to {mahAjapa4}) iMairS. ii , 9 , 1 , 12. _
 .{tyagnAyis}1{tyagnAyis} N. of a Sa1man iLa1t2y. _
 .{tyaj}1{tyaj}1 úcl. I. {øjati} (metrically also {øte})
 .; úpf. Ved. {tityA4ja} , Class. {tatø} iPa1n2. 6-1 , 36
 .; {tatyaja} iBhP. iii , 4
 .; úfut. {tyakSyati} iPa1n2. 7-2 , 10 iKa1r.
 .; {tyajiSyø} iR. ii , vii iMa1rkP.
 .; úaor. {atyAhSIt}
 .; úinf. {tyaktum}) ÷to leave , abandon , quit iRV. x , 71 , 6 iMn.
 iMBh. &c.
 .; ÷to leave a place , go away from iMn. vi , 77 iMBh. &c.
 .; ÷to let go , dismiss , discharge iVarBr2S. xvii , 22 iBhat2t2.

.; ÷to give up , surrender , resign , part from , renounce iI1s3Up. 1
 iMn. iMBh. &c. ({tanum} or {deham} or {kalevaram} , `` to abandon the
 body , die "" iMn. vi iMBh. &c.
 .; {prANAn} or {zvAsam} or {jIvitam} , `` to give up breath or life ,
 risk or lose one's life "" iMBh. iR. &c.)
 .; úP. úA1. to shun , avoid , get rid of , free one's self from (any
 passion &c.) iMBh. &c.
 .; ÷to give away , distribute , offer (as a sacrifice or oblation to a
 deity
 .; {tyajate} etymologically = \$) iMn. iYa1jn5. iMBh. &c.
 .; ÷to set aside , leave unnoticed , disregard iS3a1n3khS3r. iMn. iii
 iMBh. i , 3098 iHit. ii , 3 , 30
 .; (úind. p. {tyaktvA}) ÷to except iVarBr2S. iCaurap. iSch.
 .; úPass. {tyajyate} , ÷to be abandoned by , get rid of (úinstr.)
 iPan5cat. i , 10 , 0/1: Caus. {tyAjayati} (úáor. {atityajat}
 iBhat2t2.) to cause anyone to quit iMBh. xiii , 288
 .; ÷to cause anyone to give up iKatha1s. lxxxiii , 34
 .; ÷to expel , turn out , xx , 126
 .; ÷to cause any one to lose , deprive of (úinstr.) iBhat2t2. xv , 120
 .; ÷to empty the body by evacuations iBhpr.: úDesid. {tityakSati} , to
 be about to lose (one's life , {prANAn}) iCar. v , 10 and 12. _
 .{tyakta}2{tyakta} úmfn. left , abandoned.
 .{tyaktajIvita}3{tyakta--jIvita} úmfn. one who has given up all
 expectation of life , ready to abandon life iBhag. i , 19 iNal. ii , 16
 (in úcomp.) iR. iv.
 .{tyaktaprANA}3{tyakta--prA7Na} úmfn. úid. iMBh. v , 7204.
 .{tyaktalajja}3{tyakta--lajja} úmfn. abandoning shame , shameless iBhP.
 v , 26 , 23.
 .{tyaktavat}3{tyakta--vat} úmfn. having left.
 .{tyaktavidhi}3{tyakta--vidhi} úmfn. transgressing rules , ix , 6 , 9.
 .{tyaktazrI}3{tyakta--zrI} úmfn. abandoned by fortune.
 .{tyaktAgni}3{tyaktA7gni} úmfn. (a Brahman) neglecting the
 household-fire iMn. iii , 153.
 .{tyaktAtman}3{tyaktA7tman} úmfn. despairing iGaut. xv. _
 .{tyaktavya}2{tyaktavya} úmfn. to be left or abandoned iMn. ix , 239
 .; ÷to be kept off from (úabl.) iVarBr2S.
 .; ÷to be given up or sacrificed iMBh. i , 6183 and 6195 iR.
 .; ÷to be given up in despair iSubh.
 .{tyaktukAma}3{tyaktu-kAma} úmfn. wishing to leave.
 .{tyaktR}3{tyaktR} úmfn. abandoner of any one (úgen.) iMn. iii , 245
 iSch.
 .; one who abandons or sacrifices (his life , {prA7NAn}) iMBh. vii ,
 378. _
 .{tyaj}2{tyaj}2 úmfn. úifc. leaving , abandoning iW.
 .; giving up , offering iBhP. viii iRa1jat. iv
 .; cf. {tanu-} , {tanU-} , {su-}.

.{tyaja}3{tyaja} - {dus-}.

.{tyajana}3{tyajana} ún. leaving , abandoning íW.

.; giving íW.

.; excepting , exclusion íW.

.; expelling íAV. Paipp. xix , 12 , 4.

.{tyajanIya}3{tyajanIya} úmf. to be left or abandoned íW.

.; ÷to be avoided or excepted íW.

.{tyajas}3{tya4jas} ún. abandonment , difficulty , danger íRV.

.; alienation , aversion , envy (= {krodha} íNaigh. ii , 13) íRV.

.; {øja4s} úm. `` offshoot "" , a descendant , x , 10 , 3.

.{tyajita}3{tyajita} úmf. = {tyakta} íHariv. ii , 2 , 22. _

.{tyAga}2{tyAga4} úm. (íPa1n2. 6-1 , 216) leaving , abandoning , forsaking íMn. &c.

.; quitting (a place , {deza-}) íPan5cat.

.; discharging , secretion íMBh. xiv , 630 íVarBr2S. giving up , resigning , gift , donation , distribution íKa1tyS3r. íMn. &c.

.; sacrificing one's life íRV. iv , 24 , 3

.; liberality íMn. ii , 97 íR. &c.

.; a sage íL.

.; cf. {Atma-} , {tanu-} , {deha-} , {prA7Na-} , {zarIra-}.

.{tyAgagata}3{tyAga4--gata} úf. N. of a Na1ga virgin íKa1ran2d2. i , 47.

.{tyAgayuta}3{tyAga4--yuta} úmf. liberal íLaghuj.

.{tyAgazIla}3{tyAga4--zIla} úmf. úid.

.; {-tA} úf. liberality íHit. _

.{tyAgin}2{tyAgin} úmf. (íPa1n2. 3-2 , 142) = {tyAjaka} íMn. iii , 245 (with úgen.) íYa1jn5. and íS3ak. v , 28 (úifc.)

.; giving up , resigning (úifc.) íBhag. xviii , 11

.; one who has resigned (as an ascetic who abandons worldly objects) íMBh. iii , 77 [457,1]

.; sacrificing , giving up (life , {AtmanaH}) íMn. 89

.; liberal , (m.) donor íR. vi íPan5cat. íKatha1s.

.; úm. a hero íL.

.; {øgi-tA} úf. liberality íHit. i.

.{tyAgima}3{tyAgima} úmf. íW.

.{tyAjaka}3{tyAjaka} úmf. one who abandons or expels íYa1jn5. ii , 198.

.{tyAjana}3{tyAjana} ún. abandoning (worldly attachments , {saGgAnAm}) íBhP. xi , 20 , 26.

.{tyAjita}3{tyAjita} úmf. made to abandon (with úacc.) íKatha1s. lxxxvi , 13

.; made to give up íMa1rkP. lxxxix , 19

.; deprived of (úacc.) íMBh. xiii íKum. vii , 14 íMegh. &c.

.; expelled íPan5cad. iii , 60

.; caused to be disregarded íRagh. vi , 56.

.{tyAjya}3{tyAjya} úmf. (íPa1n2. 7-3 , 66 íVa1rtt.) to be left or abandoned or quitted or shunned or expelled or removed íMn. ix , 83 íMBh. &c.

.; ÷to be given up íBhag. &c.

.; ÷to be sacrificed íDas3. vii , 211

.; ÷to be excepted íW.

.; ún. part of an asterism or its duration considered as unlucky íW. _

.{tyad}1{tya4d} ún. {sya4} ({s}) , {syA4} , {tya4d} , (úg. {sarvA7di}) that (often used like an article , úe.g. {tya4t@paNInA4M@va4su} , that úi.e. the wealth of the Pan2is "" íRV. ix , 111 , 2

.; sometimes strengthened by {ci4d}

.; often put after {uta4} , or after another demonstrative in the beginning of a sentence íRV. íAV. vii , 14 , 1 íS3Br. xiv ({tya4sya} = {ma4ma} , 4 , 1 , 26

.; ún. {tya4m} for {tya4d} , 5 , 3 , 1 and [in the etymology of {satya4m}] íKaushUp.) íTUp. ii , 6

.; {tya4d} úind. indeed , namely , as it is known (always preceded by {ha}) íRV. [cf. Old Germ. ¶[der].] _

.{tyatra}2{tyatra} úind. `` there ""

.; {-tya} úmf. being there íVop. vii , 111.

.{tyadam}3{tyadam} úind. úifc. = {tyad} úg. {zarad-Adi}.

.{tyAda}3{tyAda} úm. (úpatr. fr. {tyad}) the son of that person íPa1n2. 4-1 , 156 íSiddh.

.{tyAdAyani}3{tyAdAyani} úm. úid. íib. ({tyadø} úed. , but cf. {tAdø} , {yAdø}).

.{tyAdRz}3{tyAdRz}

.{tyAdRza}3{tyAdRóza} úmf. such a one as that , iii , 2 , 60. _

.{tyugra}1{tyu4gra} úm. for {tu4gra} íTA1r. i , 10 , 2. _

.{tra}1{tra}1 úmf({A})n. (ú {traí} íPa1n2. 3-2 , 3) úifc. `` protecting "" , - {aMsa-} , {aGguli-} , {Atapa-} , {kaTi-} , {giri-} , {go-} , {tanu-} , {tala-} , {tvak-} , {vadha-}

.; {kRta-} and {jala-tra} . _

.{tra}1{tra}2 = {tri} , `` three "" , - {dvi-} . _

.{traMs}1{traMs} úcl. 1. 10. {ø sati} , {ø sayati} , `` to speak "" or `` to shine "" íDha1tup. xxxiii , 88. _

.{trakh}1{trakh} úcl. 1. {økhati} , ÷to go , V , 30. _

.{traGk}1{traGk} {øGkh} , {øGg} , úcl. 1. úid. , iv úf. _

.{traGga}1{traGga} úm. {øga} úf. a kind of town or N. of a town íL.

.; cf. {drø} , {udrø} , {kudrø} . _

.{traTat}1{traTat} úind. (úonomat.)

.{traTatkaAra}3{traTat--kaAra} úm. crackling (of fire) íAlam2ka1rat.

.{traTatraTiti}3{traTat--traT-iti} úind. crack! íHParis3. iv , xi.

.{traTatraTa}3{traTatraTa} úind. úid. íPan5cad. _

.{trada}1{trada4} úm. (ú {tRd}) one who cleaves or opens íRV. viii , 45 , 25. _

.{trand}1{trand} úcl. 1. ÷to be busy íDha1tup. iii. _

.{trap}1{trap} úcl. 1. {øpate} (úpf. {trepe} íPa1n2. 6-4 , 122) ÷to become perplexed , be ashamed íRa1jat. iii , 94: Caus. {trapayati} , or

{trApø} , úid. îDhal1up.
.; {trapø} , ÷to make perplexed or ashamed , S3a1ntis3. iv , 15
.; cf. {apa-} , {vy-apa-}
.; {tRpa4la} and {tR4pra4} (?). _
.; {trapA}2{trapA} úf. (îPa1n2. 3-3 , 104) perplexity , bashfulness ,
shame îMBh. ii îBhP. îRatna7v. &c.: (úifc. úf. {A} îSa1h.)
.; an unchaste woman îL.
.; family îL.
.; fame îL.
.; {trapAnvita}3{trapA--ønvita} ({øpA7nø}) , úmf. bashful.
.; {trapAyukta}3{trapA--yukta} úmf. úid.
.; {trapAraNDA}3{trapA--raNDA} úf. a harlot îL.
.; {trapAvat}3{trapA--vat} úmf. = {-yukta}.
.; {trapAhIna}3{trapA--hIna} úmf. shameless. _
.; {trapAka}1{trapAka} úm. úpl. N. of a barbarous tribe îUn2. k. _
.; {trapiSTha}1{trapiSTha} úmf. Superl. fr. {tRpra4} îPa1n2. 6-4 , 157.
.; {trapIyas}3{trapIyas} úmf. Compar. îib. _
.; {trapu}1{tra4pu} ún. (1 , 177 îKa1s3.) tin îAV. xi , 3 , 8 îVS. xviii
îKapisht2h. îChUp. îMn. &c.
.; {trapukarkaTI}3{tra4pu--karkaTI} úf. a kind of cucumber îL.
.; {trapukarNin}3{tra4pu--karNin} úm. `` having tin ear-ornaments '' ,
Bhava-nandin îAvada1nas3.
.; {trapupaTTa}3{tra4pu--paTTa} úm.
.; {trapupaTTTika}3{tra4pu--paTóTTika} úf. N. of an ear-ornament îL. _
.; {trapula}2{trapula} ún. tin îL. îSch.
.; {trapuSa}3{trapuSa} úm. N. of a merchant îLalit. xxiv
.; ún. tin îL. îSch.
.; - {øpusa}.
.; {trapus}3{tra4pus} ún. tin îTS. iv , 7 , 5 , 1.
.; {trapusa}3{trapusa} ún. úid. îL.
.; the fruit of {øsl} (also {øpuSa} îL.) îKaus3. îSus3r.
.; ({I}) , úf. colouquintida (and other cucumbers îL.) , vi , 47. _
.; {trapsya}1{trapsya} - {drapsya}. _
.; {traya}1{traya4} úmf({I4})n. (fr. {tri4} îPa1n2. 5-2 , 43) triple ,
threefold , consisting of 3 , of 3 kinds îRV. x , 45 , 2 îAV. iv , 11 ,
2 îVS. &c. ({øyI4@vidyA4}) , `` the triple sacred science '' , reciting
hymns , performing sacrifices , and chanting [îRV. , YV. , and îSV.]
îS3Br. îAitBr. &c. [457,2]
.; ún. a triad (chiefly úifc.) îChUp. îKat2hUp. îMn. &c.
.; ({I}) , úf. úid. , - {zata-}
.; = {øyI4@vidyA4} îGaut. îMn. &c.
.; the îBuddh. triad (Buddha , Dharma , and Sam2gha) îHcar. viii
.; summit îBa1lar. i , 28
.; a woman whose husband and children are living îL.
.; Venonia anthelminthica îL.
.; {su-mati} îL. _

.{trayaH}2{trayaH} = {øyas}.
.; {trayaHpaJcAzat}3{trayaH--paJcAzat} ({tra4yø}) , úf. (îPa1n2. 6-2 , 35
and 3 , 49) 53 îS3Br. xii , 3 , 5 , 12.
.; {trayaHSaSTi}3{trayaH--SaSTi} úf. 63 îPa1n2.
.; {trayaHzatazatArdha}3{trayaH--zata-zatA7rdha} úmf({A})n. 350 îR. (B)
ii , 39 , 36.
.; {trayaHsaptati}3{trayaH--saptati} úf. 73 îPa1n2. _
.; {trayaz}2{trayaz} = {øyas}.
.; {trayazcatvAriMza}3{trayaz--catvAriMza} úmf. the 43rd (ch. of îMBh.
i-iii).
.; {trayazcatvAriMzat}3{trayaz--catvAriMzat} úf. 43 îPa1n2. _
.; {trayas}2{tra4yas} úpl. of {tri4}
.; in úcomp. with any decad except {azIti4} and interchangeable with
{tri4} before {catvAriMza4t} &c. îPa1n2. 6-3 , 48 f.
.; [cf. Gk. \$ for Gk. \$; Lat. ¶{tre1decim} for ¶{tre1s-decem}.]
.; {trayastriMza}3{tra4yas--triMza4} úmf({I4})n. the 33rd îS3Br. (údu. ``
the 32nd and 33rd '' , iv , xi)
.; (chs. of îMBh. and îR.)
.; + 33 îS3Br. xiii , 5 , 4 , 12 f.
.; consisting of 33 parts ({sto4ma}) , sometimes to be supplied) îVS.
îAV. îTBr. îS3Br. îTa1n2d2yaBr. îMaitrUp.
.; numbering 33 (the gods) îVS. xx îAV. îS3Br. îS3a1n3khS3r. iv
.; celebrated with the {øza4} Stoma îVS. îS3Br. îKa1tyS3r. îS3a1n3khSr.
.; {øsa-pati} úm. `` lord of the gods '' , Indra îL.
.; {øza4-vartani} úmf. forming the path for the {øza4} Stoma îTS. iv
.; {øza4-stoma} úmf. containing the {øza4} Stoma îS3Br. xiii
îS3a1n3khS3r. x.
.; {trayastriMzat}3{tra4yas--triMzat} ({tra4yø}) , úf. (îPa1n2. 6-2 , 35
and 3 , 49) 33 îVS. xiv îAV. &c. (úacc. {øzat} îR. iii , 20 , 15
.; úpl. {øzatas} îMBh. i , 2601)
.; {zad-akSara} ({tra4yø}) , úmf({A})n. having 33 syllables îS3Br.
îAitBr.
.; {øzad-rAtra} ún. an observance lasting 33 days îKa1tyS3r.
îS3a1n3khS3r.
.; {prajApates@trayastriMzat-saMmita} ún. N. of a Sa1man.
.; {trayastriMzati}3{tra4yas--triMzati} úf. 33 îAitBr. =
.; {trayastriMzin}3{tra4yas--triMzi4n} úmf. containing 33 îTBr. i. _
.; {trayI}2{trayI4} úf. of {ya4}.
.; {trayItanu}3{trayI4--tanu} úm. = {-deha} îHcat. i , 8 , 425
.; S3iva
.; = {-mukha} îGal.
.; {trayIdeha}3{trayI4--deha} úm. `` having the 3 Vedas for a body '' ,
the sun , 11 , 374.
.; {trayIdharma}3{trayI4--dharma} úm. the duty enjoined by the 3 Vedas
îMBh. iii îBhag. ix îMa1rkP. xxi.
.; {trayIdhAmavat}3{trayI4--dhAma-vat} úm. = {-deha} îVP. iii , 5 , 15.

.{trayIbhASya}3{trayI4--bhASya} ún. a commentary on the 3 Vedas
 îSS3am2kar. xiii , 63.
 .{trayImaya}3{trayI4--maya} úmf({I})n. consisting of or containing or
 resting on the 3 Vedas îBhP. (the sun , v , 20 , 4
 .; the sun's chariot , 21 , 12) îMa1rkP. xxix îKu1rmaP. i , 20 , 66
 (Rudra) îSin6ha7s. xviii.
 .{trayImukha}3{trayI4--mukha} úm. ` " having the 3 Vedas in his mouth "
 , a Brahman îL.
 .{trayIvida}3{trayI4--vida4} úmf. knowing the triple science îTB. i ,
 2 , 1 , 26. _
 .{trayo}2{trayo} = {øyas} .
 .{trayodaza}3{trayo--daza} ({tra4yø}) , úmf. (îPa1n2. 6-2 , 35 and 3 ,
 48) 13 îVS. xiv , 29 (úinstr. {øza4bhis}) îS3Br. îMn. ix
 .; {øza4} úmf({I})n. the 13th îVS. îAV. îS3Br. îR. îVarBr2S.
 .; ({zata} , 100) + 13 îS3a1n3khS3r.
 .; consisting of 13 parts ({sto4ma}) îVS. îLa1t2y.
 .; ({I}) , úf. the 13th day of a half-moon îMn. &c.
 .; N. of a kind of gesture îPSarv.
 .; {-dvIpa-vatI} úmf. consisting of 13 islands (the earth) îMBh. iii ,
 3 , 52 and 134 , 20
 .; {-dhA4} úind. into 13 parts îS3Br. x îRa1jat. v
 .; {-mAsika} úmf. consisting of 13 months îKa1ran2d2. xix , 96
 .; {-rAtra} ún. an observance lasting 13 days îKa1tyS3r. xii îSch.
 .; {-rca4} úmf. containing 13 R2ic verses (a hymn) îAV. xix , 23 , 10
 .; {-varjya-saptamI} úf. N. of a 7th day îBhavP. ii , 41
 .; {-vArSika} úmf. 13 years old îMBh. vii , 197 , 7
 .; {-vidha} úmf. of 13 kinds îCar. vi , 3 îSa1m2khyak.
 .; {tra4yodazA7kSara} úmf. having 13 syllables îVS. ix
 .; {tra4yodazA7ratni} úmf. 13 yards long îS3Br. iii , xiii
 .; {øzA7ha} úm. = {øza-rAtra} îR. (G) ii , 86 , 4.
 .{trayodazaka}3{trayo--ødazaka} ún. the number 13 îShad2gurus3.
 .{trayodazama}3{trayo--ødazama} úm. the 13th îBhP. i , 3 , 17.
 .{trayodazika}3{trayo--ødazika} úmf. happening on the 13th day of a
 half-moon îR. (G) ii , 86 , 1.
 .{trayodazin}3{trayo--ødazin} úmf. containing 13 îLa1t2y. îNida1nas.
 .{trayonavati}3{trayo--navati} úf. 93 îPa1n2.
 .{trayoviMza}3{trayo--viMza4} úmf({I4})n. the 23rd îVS. îS3Br.
 îVarBr2S.
 .; (chs. of îMBh. and îR.)
 .; consisting of 23 parts ({sto4ma}) îLa1t2y.
 .{trayoviMzat}3{trayo--viMzat} úf. 23 îBhP. xii , 13.
 .{trayoviMzati}3{trayo--viMzati} ({tra4yø}) , úf. îPa1n2.) úid. îVS.
 îS3Br. îKa1tyS3r. îBhP. x (úinstr. {øtibhis})
 .; {-tattva} ún. úpl. 23 îTattvas. iii
 .; {-tama} úmf. the 23rd (ch. of îR. iii úf.)
 .; {-dAru} úmf. consisting of 23 pieces of wood îA1pS3r. vii , 7 , 7

.; {-dhA4} úind. into 23 parts îS3Br. x , 4
 .; {-rAtra} ún. an observance lasting 23 days îKa1tyS3r. îS3a1n3khS3r.
 .{trayoviMzatika}3{trayo--øviMzatika} úmf. consisting of 23 ({gaNa})
 îBhP. iii. _
 .{trayyanta}2{trayy-anta} úm. = {vedA7nta} îSarvad. xiii , 171. _
 .{trayyAruNa}2{trayyAruNa} úm. (for {try-AruNa}) N. of a prince (son of
 Tri-dhanvan îHariv. 716 ff. îVP. iv , 3 , 13 îLin3gaP. i , 66 , 2
 îKu1rmaP. i , 21 , 1
 .; of Uru-kshaya îVP. iv , 19 , 10
 .; {øNi} îBhP. ix , 21 , 19 îVa1yuP. ii , 37 , 159
 .; {try-aruNa} îMatsyaP. il , 39).
 .{trayyAruNi}3{trayyAruNi} úm. N. of the Vya1sa of the 15th Dva1para
 îBhP. xii , 7 , 5 îKu1rmaP. i , 52 , 6 îVa1yuP. i , 23 , 155
 ({try-AruNi})
 .; ({øNa}) îVP. iii , 3 , 15 and îDevibhP. i , 3
 .; - {øNa}. _
 .{trayayAyya}1{trayayA4yya} úmf. (ú {trai}) to be protected (=
 {trAtavya} îSa1y.) îRV. vi , 2 , 7. [457,3] _
 .{tras}1{tras}1 úcl. 10. úP. {trAsayati} (úind. p. {øsayitvA}) ÷to
 seize îMr2icch. iii , 17/18
 .; ÷to prevent îDha1tup. _
 .{tras}1{tras}2 úcl. 1. {tra4sati} (îPa1n2. 3-1 , 70) , 4. {trasyati}
 (îMBh. &c.
 .; ep. also úA1.
 .; úpf. 3. {tatrasur} [îBhP. vi] or {tresur} [îDevi1m. ix , 21]
 îPa1n2. 6-4 , 124) to tremble , quiver , be afraid of (úabl. , úgen. ,
 rarely úinstr.) îRV. vi , 14 , 4 and (p. úf. {tara4santI}) x , 85 , 8
 îAV. v , 21 , 8 îS3Br. &c.: Caus. {trAsayati} (ep. also úA1.) to cause
 to tremble , frighten , scare îMBh. &c. ; [cf. Zend ¶{útares}
 .; \$; Lat. ¶{terreo}.] _
 .{trasa}2{trasa} úmf. moving , ún. the collective body of moving or
 living beings (opposed to {sthAvara}) îMBh. xii f. îJain.
 .; úm. ` " quivering " , the heart îL.
 .; ún. a wood îL.
 .{trasadasyu}3{trasa--dasyu} ({øsa4-}) , úm. (formed like \$ &c.) ` "
 before whom the Dasyus tremble " , N. of a prince (son of Puru-kutsa
 .; celebrated for his liberality and favoured by the gods
 .; author of îRV. iv , 42) , i , iv úf. vii úf. x îTS. îTa1n2d2yaBr.
 îMBh. îHariv. îVP. iv , 3 , 13.
 .{trasareNu}3{trasa--reNu} úm. the mote or atom of dust moving in a
 sun-beam (considered as an ideal weight either of the lowest
 denomination [îMn. viii , 132 f. îYa1jn5. i , 361] or equal to 3
 [îBrahmaP. iv , 96 , 49 îBhP. iii , 11 , 5] or 30 [Vaidyakaparibh.]
 invisible atoms)
 .; úf. N. of a wife of the sun îL. _
 .{trasaddasyu}2{trasad-dasyu} úm. for {øsa-dø} îBhP. ix , 6 , 33 ff. _

.{trasana}2{trasana} ún. a quivering ornament (?) îKaus3. 14. _
 .{trasara}2{trasara} ún. for {ta4sø} , a shuttle îBa1lar. iii , 85. _
 .{trasura}2{trasura} úmf. timid , fearful îUn2. vr2.
 .{trasta}3{trasta} úmf. quivering , trembling , frightened îMBh. &c.
 .; (in music) quick ; [Lat. ¶{tristis}.]
 .{trasnu}3{trasnu} úmf. (îPa1n2. 3-2 , 140) = {øsurā} îBhat2t2. vi , 7
 îRa1jat. v
 .; cf. {a4-}. _
 .{trA}1{trA4} ún. (û {trai}) a protector , defender îRV. i , 100 , 7 ;
 iv , 24 , 3
 .; cf. {a4n-agni-}
 .; 1. {tra}. _
 .{trANa}2{trANa} úmf. protected îPa1n2. 8-2 , 56
 .; ún. protecting , preserving , protection , defence , shelter , help
 (often úfc.) îChUp. îMn. îMBh. &c.
 .; protection for the body , armour , helmet &c. , iii , 12092
 .; = {trAyamANA4} îL.
 .; ({A}) , úf. úid. îL.
 .; cf. {aGguli-} , {udara-} , {uras-} &c.
 .{trANakartR}3{trANa--kartR} ún. a protector , saviour îW.
 .{trANakArin}3{trANa--kArin} ún. úid. îW.
 .{trANasArin}3{trANa--sArin} úmf. having an excellent helmet îKa1m.
 xiii , 12.
 .{trANana}3{trANana} ún. protecting îRa1matUp. _
 .{trAta}2{trAta} úmf. (îPa1n2. 8-2 , 56) " protected " , - {bhava}
 .; ún. (vi , 1 , 205 îKa1s3.) N. of a man îVBr. i , 3
 .; ún. protection îW.
 .; - {øtra}.
 .{trAtavya}3{trAtavya} úmf. to be protected or guarded îMBh. iii , vii.
 .{trAtR}3{trAtR4} ún. a protector , defender , one who saves from (úab.
 or úgen.) îRV. (with {deva4} applied to Bhaga or Savitr2i) îVS. îAV.
 îTS. (Indra) îMBh. &c.
 .{trAtra}3{trAtra} úmf. addressed to Tra1tr2i (Indra) îA1pS3r. iii , 15
 , 10 îSch.
 .; ún. " defence " , {indrasya} , N. of a Sa1man îA1rshBr. _
 .{trAman}2{trA4man} ún. protection îRV. i , 53 , 10 ; v , 46 , 6. _
 .{trAyantikA}2{trAyantikA} úf. = {øtI} îSus3r. iv.
 .{trAyantI}3{trAyantI} úf. (fr. p. {øyat}) = {øyamANA4} , vi
 .; (metrically {øti}) îCar. vi , 17.
 .{trAyamANA}3{trA4yamANA} úmf. preserving , protecting îRV. îAV. &c.
 .; ({A4-}) , úf. Ficus heterophylla , vi , 107 , 1 f. ; viii , 2 , 6
 îSus3r. i , 38 and 42 ; iv , vi îVarBr2S. xliv , 10 ({øNa} ún. or ún.)
 and iii , 39.
 .{trAyamAnikA}3{trAyamAnikA} úf. úid. îL. _
 .{trATaka}1{trATaka} ún. (an ascetic's) method of fixing the eye on one
 object , Hathapr. ii , 32 úf. _

.{trApuSa}1{trApuSa} úmf. (îPa1n2. 4-3 , 138) made of tin ({tra4pus})
 îKa1d.
 .; ún. tin îGal.
 .; silver îL.
 .{trApuSa}3{trAópuSa} úmf({I})n. coming from the plant Trapusi1
 îS3a1ntik. _
 .{trApya}1{trApya} úmf. fr. û {trap} îVop. xxvi , 12. _
 .{trAyodaza}1{trAyodaza} úmf. relating to the {trayodazI} úg.
 {saMdhivela7di}. _
 .{trAsa}1{trAsa} ún. fear , terror , anxiety îMBh. &c.
 .; a flaw in a jewel îL.
 .{trAsakara}3{trAsa--kara} úmf. causing fear , alarming.
 .{trAsakRt}3{trAsa--kRt} úmf. úid. îVarBr2S. civ , 4.
 .{trAsadAyin}3{trAsa--dAyin} úmf. úid. îHemac. _
 .{trAsadasyava}2{trA4sadasyava} ún. úpatr. fr. Trasa-dasyu îRV. viii ,
 19 , 32 and ({øva4}) 22 , 7 ; x , 33 , 4
 .; ún. N. of a Sa1man. _
 .{trAsana}2{trAsana} úmf({I})n. terrifying , alarming , frightening
 (with úgen. or úfc.) îMBh. (" S3iva " , xiii , 1207) îHariv. îR.
 .; ún. frightening , alarming îMBh. iv îDas3. vii îKatha1s.
 .; cause of alarm or fright îHariv. îBhP.
 .{trAsanIya}3{trAósanIya} úmf. frightening îHariv. 2430
 .; ÷to be frightened îW.
 .{trAsin}3{trAósin} úmf. fearful îMBh. xii , 5904. _
 .{tri}1{tri4} ún. {tra4yas} úf. únom. úacc. {tisra4s} ún. {trI4Ni}
 [{trI4} îRV. îS3Br. xi] , 3 îRV. &c. ({tribhi4s} & {tisR4bhis} , &c.
 îRV.
 .; only once {tri4bhis} [viii , 59 , 5] with the later accentuation ,
 cf. îPa1n2. 6-1 , 177 and 180 f.
 .; úgen. {trINA4m} [îRV. x , 185 , 1
 .; cf. îPa1n2. 7-1 , 53 îKa1s3.] and {tisRRNA4m} [îRV. viii , 19 , 37
 and 101 , 6] , later on [fr. {øya4}] {trayANAm} [îAitBr. îMn.] and
 {tisRNA4m} [îRV. v , 69 , 2 against metre
 .; cf. îPa1n2. 6-4 , 4 f.]
 .; úfc. , vii , 2 , 99 úf. îKa1s3.) [458,1] ; [cf. \$, Lat. ¶{tres} ;
 Goth. ¶{threis}
 .; &c.]
 .{trikakud}3{tri4--kaku4d} úmf. having 3 peaks or points or horns îTS.
 vii ({øku4d@eva4@samAna4nAm} [{økup@samø} îTa1n2d2yaBr. xxii , 14] " "
 thrice excelling one's equals ") îAV. v , 23 , 9
 .; ún. N. of a Hima7laya mountain (cf. {tri-kUTa}) , iv , 9 , 8 îS3Br.
 iii îPa1n2. 5-4 , 147
 .; [{øku4bh} îVS. xv îKa1t2h. xxiii]
 .; of a Das3a7ha ceremony îTS. vii îS3a1n3khS3r. îVait.
 .; [{øku4bh} îTa1n2d2yaBr. xxii îKa1tyS3r. îA1s3vS3r. îMas3.]
 .; Vishn2u or Kr2ishn2a îMBh. xii f. îHariv. 14115

.; Brahma1 îR. vii , 36 , 7
.; N. of a prince îBhP. ix , 17.
.{trikakuda}3{tri4--kakuda} úmfn. (îPa1n2. 5-4 , 147 îKa1s3.)
three-peaked îMBh. xii.
.{trikakubh}3{tri4--kaku4bh} úmfn. three-pointed , (Indra's thunderbolt)
îRV. i , 121
.; úm. Indra îTa1n2d2yaBr. viii , 1
.; - {øku4d}.
.{trikaTa}3{tri4--kaTa} úm. Asteracantha longifolia îL.
.{trikaTu}3{tri4--kaTu}
.{trikaTuka}3{tri4--kaóTuka} ún. the 3 spices (black and long pepper and
dry ginger) îSus3r.
.; cf. {kaTu-traya}.
.{trikaNTa}3{tri4--kaNTa} ún. the 3 thorny plants (3 kinds of Solanum)
îL.
.; = {-kaTa} îL.
.; {patra-gupta} îL.
.; N. of a fish îL.
.{trikaNTaka}3{tri4--kaNTaka} úm. (úg. {rajatA7di}) `` threethorn "" ,
= {-kaTa} îSus3r.
.; N. of a venomous insect , v , 8
.; N. of a fish (Silurus) îL.
.; a kind of weapon îR. iii , 28 , 25.
.{trikadruka}3{tri4--kadruka} ({tri4-}) , úm. úpl. the 3 Soma vessels
îRV. 1 úf. viii , x
.; the first 3 days of the Abhi-plava festival îS3Br. xiii , 5
îKa1tyS3r. îA1s3vS3r. îLa1t2y.
.; úmfn. containing the word {tri4-kadruka} (îRV. ii , 22 , 1)
îTa1n2d2yaBr. xvi , 3
.; {ødrukIya} úmfn. úid. îS3a1n3khS3r. ({pratipad}) îRPra1t. xvii , 29
(scil. {Rc}).
.{trikapardin}3{tri4--kapardin} úmfn. wearing 3 braids of hair
îGr2ihya1s. ii , 40.
.{trikapAla}3{tri4--kapAla} úmfn. distributed in 3 receptacles îAitBr. i
, 1.
.{trikaraNI}3{tri4--karaNI} úf. the side of a square 3 times as great as
another (ú.e. the diagonal of a quadrangle , the sides of which are
formed by the side and the diagonal of the smaller square) , îS3ulbas.
.{trikarNa}3{tri4--karNa} úmf({I}) ún. having 3 ears îR. v.
.{trikarman}3{tri4--karman} úmfn. performing (a Bra1hman's) 3 chief
duties (viz. performing ceremonies , repeating the Veda , and gifts)
îMBh. xiii
.; {øma-kRt} úmfn. úid. îKat2hUp.
.{trikarSa}3{tri4--karSa} ún. = {-kArSika} îNpr.
.{trikaLa}3{tri4--kaLa} úf. N. of a female deity produced by the union
of 3 gods for the destruction of Andhaka îVarP. xc ff.

.{trikaliGga}3{tri4--kaliGga} úm. úpl. N. of a people îSa1h. iv , 9 a/b.
.{trikaza}3{tri4--kaza4} úmfn. having 3 whips (a chariot) îRV. ii , 18 ,
1.
.{trikaNDa}3{tri4--kANDa} ({tri4-}) , úmf({A})n. consisting of three
parts or divisions (an arrow or asterism) îAitBr. iii , 33 îS3Br. ii ; 3
Ka1n2d2as in measure (48 cubits long îW.) îVop. vi , 55
.; ún. N. of úúwk. îKa1tyS3r. iii , 2 , 1 îSch.
.; of Amarasin6ha's dictionary (commented on by {øDa-cintAmaNi} and
{-viveka} and supplemented by {-zeSa})
.; {-maNDana} ún. N. of úúwk.
.{trikAya}3{tri4--kAya} úm. `` having 3 bodies "" , a Buddha îMWB. 246.
.{trikArSika}3{tri4--kArSika} ún. the 3 astringent substances (dry
ginger , Ati-visha1 , and Musta1) îL.
.{trikAla}3{tri4--kAla} ún. the 3 times or tenses (úpf. , pr. , úfut.)
îS3vetUp. îBhP. v îRa1matUp.
.; úmfn. relating to them îSa1m2khyak. 33
.; úm. a Buddha îW.
.; ({am}) , úind. 3 times , thrice îBhP. v
.; in the morning , at noon , and in the evening îMBh. xiii
.; ({øla-}) îKa1m.
.; {-jJa} úmfn. knowing the 3 times , omniscient îR. i îVarBr2S.
.; úm. a Buddha îL.
.; {-darzin} úmfn. omniscient îR. i îVarBr2S.
.; a sage îL.
.; {-nAtha} úm. N. of a Yogin îSin6ha7s. xx , 0/1
.; {-rUpa} úmfn. three-shaped at the 3 times (of day , úi.e. the sun)
îVP. iii , 5 , 19
.; {-vid} úmfn. omniscient îR. v
.; a Buddha îL.
.; an Arhat of the Jainas îL.
.{trikuNDIzvara}3{tri4--kuNDI7zvara} ún. N. of a Tantra , A1nandal. 31
îSch.
.{trikumArIka}3{tri4--kumArIka} úmfn. (the place) where the 3 virgins
(Uma1 , Eka-pam2a1 , and Eka-pa1t2ala1) reside îHariv. 948.
.{trikuLa}3{tri4--kuLa} úf. the plant {yava-tiktA} îCar. vii , 11.
.{trikuTta}3{tri4--kuTta} úmfn. having 3 peaks or humps or elevations
îMBh. xii
.; N. of a mountain (= {-kaku4d}) , ii , 1484 (îHariv. 12782) îBhP. v
.; of another mountain , viii , 2 , 1
.; of a peak of mount Meru îVP. ii , 2 , 26
.; of a mountain in Ceylon on the top of which Lan3ka1 was situated
îMBh. iii îR. îPan5cat. v
.; ún. sea-salt prepared by evaporation îL.
.; {-lavaNa} ún. úid. îL.
.; {-vat} úm. N. of a mountain îMBh. xiv
.{trikUrcaka}3{tri4--kUrcaka} ún. a sort of knife with 3 edges îSus3r. i

, 8, 1.
 .{trikRtvas}3{tri4--kRtvas} úind. 3 times iHcat. i , 10 , 106.
 .{trikoNa}3{tri4--koNa} úmf({A})n. (fr. \$) triangular iMBh. xiv
 iVarBr2S. iPhetk.
 .; forming a triangle iVarBr2S.
 .; ún. a triangle iRa1matUp. i , 29
 .; = {øNa-bhavana} iVarBr2S. iVarBr2. iLaghuj.
 .; ({A}), úf. Trapa bispinosa iNpr.
 .; {-phala} ún. úid. iL.
 .; {-bhavana} ún. the 5th and 9th mansion iVarBr2S.
 .{trikoNaka}3{tri4--økoNaka} ún. a triangle iRa1matUp. i , 50.
 .{trikauzeyya}3{tri4--kauzeyya} ún. ` " thrice silken " , a kind of
 garment iMBh. xiii.
 .{trikrama}3{tri4--krama} ún. a Krama word composed of 3 members (the
 middle one being a single vowel) iRPra1t. xi , 10 iVPra1t. iv , 182.
 .{trikSAra}3{tri4--kSAra} ún. úpl. (sg. iL.) the 3 acrid substances
 (natron , saltpetre , and borax) iBhpr. v , 26 , 234.
 .{trikSura}3{tri4--kSura} ún. = {-kaTa} iL.
 .{trikSeptR}3{tri4--kSeptR} ún. = {-pura-ghna} iBa1lar. iii , 81.
 .{trikha}3{tri4--kha} ún. ` " having 3 cavities " , a cucumber iL.
 .{trikhaTvaa}3{tri4--khaTvaa} ún. {øTvI} úf. 3 beds collectively iL.
 [458,2]
 .{trikhaNDa}3{tri4--khaNDa} the inhabited earth as divided into 3
 portions (the first 2 continents and half of the 3rd) iS3atr. x , 318 ;
 xiv , 309.
 .{trikharva}3{tri4--kharva} ún. úpl. N. of a Vedic school iTa1n2d2yaBr.
 ii , 8
 .; ún. a particular high number iMBh. ii , 1749 and 1826.
 .{trigaGga}3{tri4--gaGga} ún. N. of a Ti1rtha , iii
 .; xiii.
 .{trigaNa}3{tri4--gaNa} ún. the triad of duties ({dharma} , {kAma} ,
 and {artha}) iKir. i , 11.
 .{trigata}3{tri4--gata} ún. ` " tripled " , (in dram.) triple meaning
 given to the same word iBhar. xviii , 115 iDas3ar. iii , 16 iPrata1par.
 iSa1h. vi.
 .{trigandhaka}3{tri4--gandhaka} ún. = {-jAta} iNpr.
 .{trigambhIra}3{tri4--gambhIra} - {gø}.
 .{trigarta}3{tri4--garta} úpl. (úg. {yauDheyA7di}) N. of a people
 inhabiting modern Lahore iAV. Paris3. lvi , 8 iMBh. (úfc. úf. {A} ,
 vii , 688) iHariv. &c.
 .; úsg. a T prince iMBh. &c.
 .; the TñTi1rtha country iDas3. xi , 119 a particular method of
 calculation iL.
 .; ({A}), úf. a lascivious woman iL.
 .; a woman iL.
 .; a kind of cricket iL.

.; a pearl iL.
 .; N. of a town iKatha1s. lxxiii , 21
 .; {-SaSTha} ún. úpl. a collective N. of six warrior tribes iPa1n2. 5-3
 , 116 iKa1s3.
 .{trigartaka}3{tri4--øgartaka} ún. úpl. the TñTi1rtha people iBhP. x.
 .{trigartika}3{tri4--øgartika} ún. the TñTi1rtha country iL.
 .{triguNa}3{tri4--guNa} ún. úsg. the 3 Gun2as ({sattva} , {rajas} , and
 {tamas}) iBhP. iv
 .; ún. úpl. úid. iTattvas.
 .; úmf({A})n. containing them iS3vetUp. iMn. i , 15 iSa1m2khyak. iKap.
 .; consisting of 3 threads or strings iS3a1n3khS3r. iKa1tyS3r. iKum. v ,
 10
 .; threefold , thrice as great or as much , triple iKa1tyS3r. iMn.
 .; ({sapta@tri-guNAni@dinAni} , 3 x 7 days) iRagh. ii , 25
 .; ({am}) , úind. in 3 ways iCaran2.
 .; {-parivAra} ún. the trident iKir. xviii , 45
 .; {øNA-karNa} úmf. whose ear-lobes are slit into 3 divisions (as a
 mark of distinction) iPa1n2. 6-3 , 115 iKa1s3.
 .; {øNA-kRta} úmf. = {tRtlyA-kø} iL.
 .; {øNA7khyaa} úmf. said of different mixtures and of a kind of oil
 iRase7ndrac. iRasar.
 .; {øNA7tmaka} úmf. possessing the 3 Gun2as iVeda7ntas. 37
 .; {øNI-kRtya} úind. p. making threefold iAgP. xxxiii , 5.
 .{trigUDha}3{tri4--gUDha}
 .{trigUDhaka}3{tri4--gUDhaka} ún. a dance of men in female attire
 iSa1h. vi , 213 and 219.
 .{trigrAmI}3{tri4--grAmI} úf. ` " 3 villages " , N. of a place iRa1jat.
 iv úf.
 .{trigrAhin}3{tri4--grAhin} úmf. extending to the length of 3
 (padya1s). -ghana , ún.
 .{trighana}3{tri4--ghana} ún. 3P3 (= 27) iLaghuj. i , xiii.
 .{tricakra}3{tri4--cakra4} úmf. having 3 wheels iRV. i , iv , viii , x
 (scil. {ra4tha} , 85 , 14).
 .{tricakSus}3{tri4--cakSus} úmf. three-eyed (Kr2ishn2a , more properly
 S3iva) iMBh. xii , 1505.
 .{tricatura}3{tri4--catura} úmf. (iPa1n2. 5-4 , 77 iVa1rtt.) 3 or 4
 iDas3. vii iKatha1s. iSa1h.
 .{tricaturdaza}3{tri4--caturdaza} úmf. údu. the 13th and 14th , S3rut.
 .{tricatvAriMza}3{tri4--catvAriMza} úmf({I})n. the 43rd (ch. of iMBh.
 iv ff. iHariv. iR.)
 .{tricatvAriMzat}3{tri4--catvAriMzat} úf. 43 iPa1n2. 6.
 .{tricit}3{tri4--ci4t} úmf. consisting of 3 layers of fuel iS3Br. vii
 iKa1tyS3r.
 .{tricitIka}3{tri4--citIka} ({tri4-}) , úmf. úid. iTS. v , 2 , 3 , 6.
 .{tricIvara}3{tri4--cIvara} ún. the 3 vestments of a iBuddh. monk iMWB.
 83.

.{trijagat}3{tri4--jagat} ún. úsg. = {jagat@traya} îBhP. viii îCaurap. îKatha1s. îVet.
.; úpl. îA1nand. îSch. Introd. 1
.; ({I}), úf. úid. îBhP. v
.; {øgaj-jananI} úf. `` the 3 worlds "" mother "", Pa1rvati1 îKatha1s. i , 14
.; {øgad-Izvara} úm. lord of the 3 worlds (a Jina) îBhakta7m. 14
.; {øgan-mohinI} úf. `` beguiling the 3 worlds "" , Durga1 (?) îBrahmaP. ii , 18 , 18.
.{trijaTa}3{tri4--jaTa} úmf({A})n. = {-kapardin} îMBh. iii , (S3iva) xii
.; úm. N. of a Bra1hman îR. ii
.; ({A}), úf. AEgle Marmelos , Jn5a1nabhair.
.; N. of a Ra1kshasi1 (who was friendly to Si1ta1) îR. iii , v f. îRagh. xii , 74
.; of a Na1ga virgin îKa1ran2d2. i , 43
.; {øTA-svapna-darzana} ún. `` dream of Tri-jat2a1 "" , N. of îR. v , 23.
.{trijaya}3{tri4--jaya} úmf({A})n. the 13th îDharmas3arm. vi , 13.
.{trijAta}3{tri4--jAta}
.{trijAtaka}3{tri4--jAótaka} ún. the 3 spices (mace , cardamoms , and cinnamon) îSus3r. îDas3.
.{trijIvA}3{tri4--jIvA} úf. the sine of 3 signs or 90 degrees , radius îSul1ryas.
.{trijyA}3{tri4--jyA} úf. úid. îib.
.{triNata}3{tri4--Nata} úmf. bent in 3 places (a bow) îR. vi , 20 , 28
.; ({A}), úf. a bow îS3is3. xix , 61.
.{triNava}3{tri4--Nava4} úmf. consisting of 3 X 9 parts ({sto4ma}) îVS. îTS. îTBr. îS3Br. îTa1n2d2yaBr.
.; connected with the TñTa1n2d2yaBr {sto4ma} îVS. îS3Br. îS3a1n3khS3r. îNida1nas.
.; in úcomp. 27 îBhP. ix
.; {-rAtra} úmf. lasting 27 days , x
.; {øva4-vartani} úmf. forming the path for the TñTa1n2d2yaBr {sto4ma} îTS. iv , 3 , 3 , 2
.; {-sAhasra} úmf({I})n. 27000 îBhP. ix
.; {øvA7tmaka} úmf. 27 fold îJyot. 11 îSch. (Garga).
.{triNAka}3{tri4--NAka} for {-nAka}.
.{triNAciketa}3{tri4--NAciketa} úmf. one who has thrice kindled the Na1ciketa fire or studied the Na1ciketa section of îKa1t2h. îA1p. îKat2hUp. îMn. îYa1jn5. îMBh. (Na1ra1yan2a , xii) îVP. iii , 15 , 1 îMa1rkP.
.; úm. úpl. N. of 3 Anuva1kas of îKa1t2h. îMn. iii , 185 îKull.
.{triNAman}3{tri4--NAman} úmf. having 3 names (Agni ?) îAV. vi , 74 , 3
.; cf. îTS. ii , 1 , 11 , 3.
.{triNidhana}3{tri4--Nidhana} ún. N. of a Sa1man îTa1n2d2yaBr. (v. l.

{nidhø}) îShad2vBr. îLa1t2y.
.; {agneH} îA1rshBr.
.{triNItA}3{tri4--NItA} úf. `` thrice married (to Soma , Gandharva , and Agni) "" , a wife îNpr.
.{triNemi}3{tri4--Nemi} úmf. with 3 fellies îBhP. iii , 8 , 20. (v. l. {-nemi}).
.{tritakSa}3{tri4--takSa} ún. an association of 3 carpenters îL.
.; ({I}), úf. úid. îL.
.{tritanti}3{tri4--tanti} úmf. having 3 chords (a lute) îSch. on îS3Br. and îKa1tyS3r.
.{tritantu}3{tri4--ta4ntu} úmf. thrice woven (?) îRV. x , 30 , 9.
.{tritantrika}3{tri4--tantrika} úf. (a lute) having 3 chords.
.{tritas}3{tri4--tas} úind. on 3 sides îW.
.{tritA}3{tri4--tA} úf. a triad îNir.
.{tritAmra}3{tri4--tAmra} úmf. red on 3 parts of the body îR. (B) v. 35 , 17
.{tritrika}3{tri4--trika} úmf. ? (Ra1ma) , 32 , 13. [458,3]
.{tritrikoNa}3{tri4--tri-koNa} ún. (= {tri-kø}) the 9th mansion îVarBr2. îLaghuj.
.{tritva}3{tri4--tva} ún. = {-tA} îMBh. xiv îBhP. i , 15.
.{tridaNDa}3{tri4--daNDa} ún. = {øNDaka} îMn. &c.
.; triple control (ú.e. of thoughts , words , and acts) , xii , 11.
.{tridaNDaka}3{tri4--daNDaka} ún. the 3 staves of a Parivra1jaka îMBh. xii îUp.
.{tridaNDin}3{tri4--daNDin} úm. `` carrying the 3 staves tied together "" , a Parivra1jaka îYa1jn5. iii , 58 îMBh. &c.
.; a triple commander (ú.e. controlling his own thoughts , words and deeds) îMn. xii , 10 îMa1rkP. xli.
.{tridat}3{tri4--dat} úmf. (îPa1n2. 6-2 , 197) grown as old as to possess three teeth , v , 4 , 141 îKa1s3.
.{tridanta}3{tri4--danta} úmf. having 3 teeth îib.
.; ({I}), úf. the plant {mahA-medA} îBhpr. v , 1 , 130.
.{tridamathavastukuzala}3{tri4--damatha-vastu-kuzala} úm. `` skilled in the threefold self-control (cf. {-daNDa}) "" , Buddha îDivyaA7v. ix , 13 ; xix , 50.
.{tridalA}3{tri4--dalA} úf. `` three-leaved "" , Cissus pedata îL.
.{tridalika}3{tri4--dalika} úf. Mimosa abstergens îL.
.{tridaza}3{tri4--daza} úmf({A})n. 3 X 10 (= 30) îMBh. i , 4445
.; úm. úpl. (cf. îPa1n2. 2-2 , 25 ; v , 4 , 73 ; vi , 3 , 48 îKa1s3. and {dvi-dø}) the 3 X 10 (in round number for 3 X 11) deities (12 A1dityas , 8 Vasus , 11 Rudras , and 2 As3vins
.; cf. îRV. ix , 92 , 24) îMBh. &c.
.; údu. the As3vins , iii , 10345
.; úmf. divine îR. iii , 41 , 21
.; ún. heaven îMBh. xiii , 3327 ({tri-diva} , B)
.; {-guru} úm. `` thirty-god-preceptor "" , Br2ihaspati (regent of

Jupiter) îVarBr2S. îVarBr2.
.; {-gopa} úm. = {indra-gø} , a fire-fly îRagh. xi , 42
.; {-gopaka} úm. úid. îNpr.
.; {-tA} úf. divine nature îBallar.
.; {-tva} ún. úid. îRagh. xviii , 30
.; {-dIrghikA} úf. `` heavenly lake '' , Gan3gal îL.
.; {-nadI} úf. `` heavenly river '' , Gan3gal îW.
.; {-pati} úm. `` lord of the gods '' , Indra îMr2icch. îRatna7v. iv , 11 îVP. v , 18
.; {-puMgava} úm. `` god-chief '' , Vishn2u îR. i , 14 , 42
.; {-pratipakSa} úm. = {øzA7ri}
.; {-maJjarI} úf. `` heavenly plant '' , the Tulasi îL.
.; {-vadhU} úf. `` wife of the gods '' , an Apsaras îW.
.; {-vanitA} úf. úid. îMegh.
.; {-zaila} úm. `` heavenly mountain '' , the Kaila1sa îKatha1s. cxiv
.; {-zreSTha} úmf. best of gods (Brahma1 , Agni) îR. vi , 102 f.
.; {-sarSapa} úm. = {deva-sø} îNpr.
.; {øzA7Gkuza} úm. `` divine goad '' , a thunderbolt îL.
.; {øzA7GganA} úf. = {øza-vadhU} îBhakta7m. 15
.; {øzA7cArya} úm. = {øza-guru} îL.
.; {øzA7dhipa} úm. a lord of the gods , 28
.; {øzA7dhipati} úm. S3iva
.; {øzA7yana} úmf. `` resort of the gods '' , Na1ra1yan2a îHariv.
.; {øzA7yudha} ún. `` divine weapon '' , the rainbow îRagh. ix , 54
.; the thunderbolt îL.
.; {øzA7ri} úm. an enemy of the gods , Asura îR. vi , 36 , 78
.; {øzA7laya} úm. `` abode of the gods '' , heaven îMBh. iii îR. i îVet.
.; the mountain Su-meru îL.
.; a heaven-dweller , god îMBh. iii , 1725
.; {øzA7vAsa} úm. = {øzA7laya} , heaven îL.
.; {øzA7hAra} úm. `` divine food '' , nectar îL.
.; {øzI-bhUta} úmf. become divine îRagh. xv , 102
.; {øze7dra} úm. `` god-chief '' , Indra îPan5cat. i
.; {øze7ndra-zatru} úm. `` Indra's foe '' , Ra1van2a îR. vi , 36 , 6
.; {øze7za} úm. = {øze7ndra} îMBh. iii
.; {øze7zadviS} úm. = {øzA7ri} îMBh.
.; {øze7zvara} úm. = {øze7ndra} îMBh. îR. ii
.; S3iva îMBh.
.; úpl. Indra , Agni , Varun2a , and Yama îNal. iv , 31
.; ({I}) , úf. Durga1 , îDevi1P.
.; N. of a female attendant of Durga1 îW.
.; {øze7zvara-dviS} úm. = {øze7ndra-zatru} îR. i , 14 , 47.
.; {tridinaspRz}3{tri4--dina-spRz} úm. conjunction of 3 lunations with one solar day îJyot.
.; {tridiva}3{tri4--diva4} ún. (m. îL.) the 3rd or most sacred heaven ,

heaven (in general) îRV. ix , 113 , 9 & îAV. (with úgen. {diva4s})
îGopBr. îPras3nUp. îMn. &c.
.; ({A}) , úf. cardamoms îNpr.
.; N. of a river in India îMBh. vi , 324 ; xiii , 7654
.; of a river in the Plaksha-dvi1pa îVP. ii , 4 , 11
.; ({øvI}) îBrahma7n2d2aP. [îHcat. i , 5 , 1070]
.; {-gata} úmf. `` heaven-departed '' , dead îVcar. vi , 62
.; {øvA7dhI7za} , {øve7za} úm. `` lord of heaven '' , a god îL.
.; {øve7zAna} úm. úid. îGal.
.; {øve7zvara} úm. `` lord of heaven '' , Indra îR. i
.; {øvo7dbhavA} úf. large cardamoms îL.
.; {øvau9kas} úm. `` heaven-residing '' , a god îVcar. xv , 72.
.; {tridivasa}3{tri4--divasa} úmf. tertian (fever) îAgP. xxxi , 18.
.; {tridRz}3{tri4--dRz} úm. = {-netra} , S3iva îL.
.; {tridoSa}3{tri4--doSa} in úcomp. , disorder of the 3 humours of the body
.; úmf. causing the TñTaya1d2yaBr îSus3r. i. 45 , 10 , 11 and 46 , 4 , 28
.; {-kRt} úmf. úid. , 45 , 8 , 10
.; {-ghna} úmf. removing the TñTaya1d2yaBr , 45 , 1 , 16
.; {-ja} úmf. resulting from the TñTaya1d2yaBr îL.
.; {-zamana} úmf. = {-ghna} , 46 , 4 , 32
.; {-hArin} úmf. úid. (a kind of mixture) îRase7ndrac.
.; {øSA7paha} úm. `` keeping-off 3 kinds of sins (cf. {-daNDa}) '' , Buddha îBuddh. îL.
.; {tridvAra}3{tri4--dvAra} úmf({A})n. `` having 3 doors '' , reachable in 3 ways îMBh. iii.
.; {tridhanvan}3{tri4--dhanvan} úm. N. of the father of Trayya1run2a (¯ q.v.).
.; {tridharman}3{tri4--dharman} úm. S3iva îR. vii.
.; {tridhA}3{tri4--dhA} ({tri4-}) , úind. (îVPra1t. ii , 44) in 3 ways , in 3 parts , in 3 places , triply îRV. i úf. iv îChUp. îMBh. &c.
.; {-ûkR} , ÷to treble , xiii , 6467
.; {-tva} ún. tripartition îChUp. vi , 3 , 3 îS3am2k.
.; ({e}) , úloc. úind. in 3 cases , AiPra1t. îSch.
.; {-mUrti} úf. a girl 3 years of age representing Durga1 at her festivals.
.; {tridhAtu}3{tri4--dhA4tu} úmf. consisting of 3 parts , triple , threefold (used like Lat. ¶{tripleX} to denote excessive) îRV. îS3Br. v , 5 , 5 , 6
.; úm. (scil. {puroDA4za}) N. of an oblation îTS. ii , 3 , 6. 1
.; ({-tva4} ún. abstr.)
.; Gan2e7s3a îL.
.; N. of a man îTa1n2d2yaBr. xiii , 3 , 12 îSch. [459,1]
.; ún. the triple world îRV.
.; the aggregate of the 3 minerals or of the 3 humours îW.

.; {tridhA4tu-zRGga} úmf. having a tripartite horn (Agni) , v , 43 , 13.
 .{tridhAtuka}3{tri4--ødhAtuka} úmf. consisting of 3 humours îBhP. x
 .; úm. Gan2esa îL.
 .{tridhAman}3{tri4--dhAman} ún. = {-diva4} îBhP. iii , 24 , 20
 .; úmf. shining in the 3 worlds , 8 , 31 îVP. ii , 8 , 54 (^ " triple-gloried ")
 .; tripartite îMBh. xiii
 .; úm. Vishn2u , xii îHariv. îR. vii îBhP. vi
 .; Brahma1 îR. vii , 36 , 7
 .; S3iva îL.: fire , Agni îL.
 .; death îL.
 .; N. of the Vya1sa (= Vishn2u) of the 10th Dva1para îVP. iii , 3 , 13 îVa1yuP. i , 23 , 136
 .; Devi1bhP. i , 3 îKu1rmaP. i , 52 , 4.
 .{tridhAra}3{tri4--dhAra} úmf({A})n. three-streamed (Gan3ga1) îHariv. 3189
 .; ({A}) , úf. Euphorbia antiquorum îGal.
 .; {-snuhI} úf. úid. îNpr.
 .; the plant {dhArA-snuhI} îL.
 .{tridhAraka}3{tri4--dhAraka} úm. `` three-edged "" Scirpus Kysoor îL.
 .; = {ørA} îNpr.
 .{trinagarI1rtha}3{tri4--nagarI-t1rtha} ún. N. of a Ti1rtha îRasik. xi , 28.
 .{trinayana}3{tri4--nayana} úm. = {-dRz} îMBh. xiv îR. îPa1n2S3. îMegh. &c.
 .; ún. N. of a town , Kr2ishn2akri1d2.
 .; ({A}) , úf. Durga1 , îDevi1P.
 .{trinavata}3{tri4--navata} úmf. the 93rd (chs. of îMBh.)
 .{trinavati}3{tri4--navati} úf. 93 îPa1n2. 6
 .; {-tama} úmf. = {øvata} (chs. of îR.)
 .{trinavaha}3{tri4--nava-ha} ún. úpl. (metrically for {øvA7ha} , cf. {triNava4}) 27 days îBhP. x , 83 , 10.
 .{trinAka}3{tri4--nAka4} ún. = {-diva4} îRV. ix , 113 , 9 îAV. ix , 5 , 10 îBhP. vi.
 .{trinAbha}3{tri4--nAbha} úmf. whose navel supports the 3 worlds (Vishn2u) , viii , 17 , 26.
 .{trinAbhi}3{tri4--nA4bhi} úmf. three-naved (a wheel) îRV. i , 164 , 2 îMBh. xiii îBhP.
 .{trinAli}3{tri4--nAli} úmf. 3 X 24 minutes long îSa1h. vi , 303.
 .{trinidhana}3{tri4--nidhana} ^ {-Nidhø}.
 .{trinivitka}3{tri4--nivit-ka} úmf. containing 3 Nivid verses îAitA1r. i , 5 , 2 , 4.
 .{triniSka}3{tri4--niSka} úmf. worth 3 Nishkas îPa1n2. 5-1 , 30.
 .{trinetra}3{tri4--netra} úm. `` three-eyed "" , S3iva îMBh. &c.
 .; (with {rasa}) N. of different mixtures îRase7ndrac. îBhpr. vii , 8 ,

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 .; `` Siva's asterism "" , A1rdra1 îVarBr2S. xv , 29
 .; N. of a prince îMatsyaP. cclxx , 27
 .; ({A}) , úf. Durga1 îKatha1s. cvii
 .; the root of Yam îGal.
 .; ({I}) , úf. úid. îL.
 .; {-cUDAmaNi} úm. `` S3iva's crest "" , the moon îL.
 .; {-phala} úm. the cocoa-nut tree îGal.
 .; {øtro7dbhava} úm. `` S3iva's son "" , Kuma1ra , Alam2ka1rar.
 .{trinemi}3{tri4--nemi} ^ {-Nemi}.
 .{trinaiSkika}3{tri4--naiSkika} úmf. = {-niSka} îPa1n2.
 .{tripakSa}3{tri4--pakSa} ún. 3 fortnights îS3a1n3khGr2. iv , 3 îVarBr2S. xxxii , 32.
 .{tripakSaka}3{tri4--pakSaka} úm. Butea frondosa îL.
 .{tripacchas}3{tri4--pacchas} ({pad} + {zas}) , úind. by 3 Pa1das îS3a1n3khS3r. xi.
 .{tripaJcaka}3{tri4--paJcaka} úmf. úpl. of 3 X 5 kinds îYa1jn5. ii , 181/182 , 11.
 .{tripaJcAza}3{tri4--paJcAza4} úmf({I4})n. the 53rd (chs. of îMBh. and îR.)
 .; numbering 53 (dice) îRV. x , 34 , 8 îAV. xix.
 .{tripaJcAzat}3{tri4--paJcAzat} úf. 53 îPa1n2. 6
 .; {-tama} úmf. the 53rd (ch. of îMBh. ii).
 .{tripaTu}3{tri4--paTu} ún. 3 saline substances (stone-salt , Vid2-lavan2a , and black salt) îNpr.
 .{tripatat}3{tri4--patat} in úcomp. = {-dhAra} îBhP. xi , 6 , 13.
 .{tripatAka}3{tri4--patAka} úmf. (with {kara} , {hasta} , the hand) with 3 fingers stretched out (in dram. introductory to words meant {janA7ntikam}) îBa1lar. iii , 4/5 îSa1h. vi , 139 îPSarv. îHastar.
 .; ({økAkara}) îDas3ar.
 .; (with {lalATa} , the forehead) marked naturally with 3 wrinkles îL.
 .{tripatI}3{tri4--patI} úf. N. of a Ti1rtha îRasik. xi , 25.
 .{tripattra}3{tri4--pattrra} úm. `` three-leaf "" , AEgle Marmelos , îBr2ihaddhP.
 .; N. of a bulb îNpr.
 .{tripatraka}3{tri4--pattraka} úm. = {-pakSaka} îL.
 .{tripatha}3{tri4--patha} in úcomp. `` = {-jagat} ""
 .; ún. a place where 3 roads meet îL.
 .; úmf({A})n. reached by 3 roads (Mathura1) îRasik. xi , 21
 .; {-gA} úf. `` flowing through heaven , earth , and the lower regions "" , the Ganges îMBh. &c.
 .; {-gAminI} úf. úid. , i , 3903 îR.
 .{tripathaka}3{tri4--pathaka} úm. (in music) a kind of composition.
 .{tripad}3{tri4--pa4d} úm. ({pA4d}) úf. ({pAd} [îPa1n2. 4f.]
 .; {pa4dI} úg. {kumbhapady-Adi})n. three-footed îRV. x , 117 , 8 îVS. îChUp. îRagh. (Dharma) îBhP. (Vishn2u , Yajn5a , Jvara)

.; making 3 steps îA1s3vGr2. îS3a1n3khGr2.
.; having 3 divisions (a stanza) îS3Br. xiv îBhP. (Sa1vitri1 , Ga1yatri1) îChandah2s.
.; trinomial
.; three-fourths îRV. x , 90 , 3 f.
.; úm. N. of a Daitya îMBh. ix , 2693
.; ((dI)) , úf. an elephant's fetter îRagh. iv , 48 îDharmas3arm. xi , 51
.; a kind of elephant's gait îKa1d. îVcar. xv
.; Cissus pedata îL.
.; N. of a Pra1kr2it metre
.; of a composition (in music).
. {tripada}3{tri4--pada} úmfn. three-footed îMBh. vi , 71
.; extending over 3 squares îHcat.
.; (îPa1n2. 4-1 , 9) having 3 divisions (a stanza) îVS. and îS3Br. (f. {tri4padA}) îTS. (f. {øpa4dA}) îAitBr. &c.
.; measuring 3 feet îKa1tyS3r.
.; containing 3 words îVPra1t. îAPra1t. îSch.
.; ún. 3 words îVPra1t.
.; ({A}) , úf. Cissus pedata îL.
.; the Ga1yatri1 metre îGal.
.; {-prabhRti} úmfn. containing 3 or more words îTPra1t.
. {tripadika}3{tri4--padika} úf. a tripod stand îTantras.
. {tripadya}3{tri4--padya} úmf({A})n. tripartite îJyot. (YV) 15.
. {tripanna}3{tri4--panna} úm. N. of one of the moon's horses îL. îSch.
. {triparikrAnta}3{tri4--parikrAnta} úmfn. one who has overcome the 3 internal foes ({kAma} , {krodha} , and {lobha}) îMBh. xiii , 6455.
. {triparivarta}3{tri4--parivarta} úmfn. (the wheel of the law) turning thrice îLalit. xiii , 14 îDivyA7v. xxvii , 189
.; xxxv , 218.
. {triparNa}3{tri4--parNa} úm. = {-pakSaka} îL.
.; ({A}) , úf. wild hemp îNpr.
.; ((I)) , úf. Desmodium gangeticum îBhpr. vii , 2 , 16
.; the wild cotton tree , v , 3 , 31
.; {øNA} îNpr.
.; Sansevieria zeylanica îL.
.; N. of a bulb îL. [459,2]
. {triparNika}3{tri4--parNika} úf. úid. îL.
.; Carpopogon pruriens îNpr.
.; Alhagi Maurorum îL.
. {triparus}3{tri4--parus} úmfn. consisting of 3 divisions îBhP.
. {triparyAya}3{tri4--paryAya} úmfn. having 3 turns (a {sto4ma}) îKa1tyS3r. ix úf.
. {triparva}3{tri4--parva} úmfn. consisting of 3 parts (an arrow , cf. {-kANDa}) îHariv. 12238.
. {triparvata}3{tri4--parvata} ` 3 mountains " , N. of a place.

. {triparvan}3{tri4--parvan} úmfn. = {øva} îMBh. iv , 43 , 18.
. {tripala}3{tri4--pala} úmf({A})n. weighing 3 Palas îYa1jn5. ii , 179.
. {tripazu}3{tri4--pazu} úmfn. having 3 victims îKa1tyS3r. xv.
. {tripastya}3{tri4--pastya4} úmfn. having 3 dwellings (Agni) îRV. viii , 39 , 8.
. {tripAjasya}3{tri4--pAjasya4} úmfn. having 3 flanks , iii , 56 , 3.
. {tripATa}3{tri4--pATa} úm. intersection of a prolonged side and perpendicular (in a quadrangular figure) , figure formed by such intersection.
. {tripATika}3{tri4--pATika} úf. a beak îGal.
. {tripAThin}3{tri4--pAThin} úm. familiar with the 3 Vedas (epithet of a commentator on îVa1s. and of several copyists).
. {tripANa}3{tri4--pANa} úmfn. (irreg.) made of the plant Tri-parn2i îKa1tyS3r. xv , 5 , 9.
. {tripAda}3{tri4--pAda} úm. an asterism of which three-fourths are included under one zodiacal sign îW.
.; = {-padika} îKaus3.
.; ((I)) , úf. a kind of Mimosa îNpr.
.; {-vighraha} úmfn. three-footed îHariv. 2626.
. {tripAd}3{tri4--pAd} - {-pa4d}
.; {-vibhUti-kathana} ún. N. of îPadmaP. v , 29.
. {tripAdaka}3{tri4--pAdaka} úmf({ika})n. threefooted îR. v
.; ({ika}) , úf. Cissus pedata îL.
.; = {ødI} îNpr.
. {tripiTa}3{tri4--piTa} úmfn. knowing {øTaka} îDivyA7v. xvii
.; xxxv.
. {tripiTaka}3{tri4--piTaka} ún. the 3 baskets or collections of sacred writings (Su1tra- , Vinaya- , and Abhidharma-pit2aka) îBuddh.
.; úmfn. = {øTa} îDivyA7v. ii , 575.
. {tripiNDaka}3{tri4--piNDaka} úmfn. consisting of {øNDI} îS3ra1ddhac.
. {tripiNDI}3{tri4--piNDI} úf. the 3 sacrificial cakes (cf. îMn. iii , 215).
. {tripiba}3{tri4--piba} úmfn. drinking with 3 members of the body (with the 2 pendent ears and tongue , as a long-eared goat) , 271 îKull.
. {tripiSTapa}3{tri4--piSTapa} ún. (m. îUn2. îSch.) = {-diva4} , Indra's heaven îMBh. i , 7580 and 7657 îR. i , vi îMa1rkP. xviii , 27
.; the sky îL.
.; cf. {-viSTø}
.; {-sad} úm. ` heavendweller " , a god îL.
. {tripuTa}3{tri4--puTa} úmfn. threefold îBuddh. îL.
.; úm. a kind of pulse îVarBr2S.
.; = {-kaTa} îL.
.; N. of a measure of length ({hasta-bheda}) îL.
.; (in music) a kind of measure
.; a shore îL.
.; ({A}) , úf. Arabian jasmine îL.

.; Durga1 îTantras. ii f.
.; ({A} , {I}) , úf. = {-puSA} îL.
.; large cardamoms îL.
.; {tripuTaka}3{tri4--puTaka} úmfn. triangular (a wound) îSus3r. i , 22
.; úm. a kind of pulse , 46.
.; {tripuTin}3{tri4--puTin} úm. Ricinus communis îL.
.; {øTi-phala} úid. îL.
.; {tripuNDra}3{tri4--puNDra}
.; {tripuNDraka}3{tri4--puNóDraka} ún. a triple sectarial mark consisting of 3 lines or marks on the forehead (or on back , heart , shoulders &c. îRTL. 400) îVas. îHariv. îBrahma7n2d2aP. îTithya1d.
.; {tripuNDrin}3{tri4--puNDrin} úmfn. furnished with {øra} îSS3am2kar. xi , 30.
.; {tripuNDhra}3{tri4--puNDhra} ún. = {øDra} îS3a1n3khGr2. ii , 10 îBrahmo7ttKh. xxviii.
.; {tripur}3{tri4--pur} úf. úpl. `` \$ "" , the 3 strong cities , triple fortification îBhP. vii.
.; {tripura}3{tri4--pura4} ún. úsg. úid. (built of gold , silver , and iron , in the sky , air , and earth , by Maya for the Asuras , and burnt by S3iva îMBh. &c.
.; cf. îTS. vi , 2 , 3 , 1) îS3Br. vi , 3 , 3 , 25 îAitBr. ii , 11 îS3a1n3kh îBr. , N. of an îUp.
.; of a town îKshiti7s3. iii , 17
.; úm. S3iva îS3aktir. v
.; the Asura Ba1n2a îReva1Kh.
.; ({A}) , úf. a kind of cardamoms (cf. {-puTA}) îGal.
.; a kind of rice îib.
.; a kind of sorcery îS3a1rad. xii
.; N. of an îUp.
.; Durga1 îKa1IP. îTantras. îPan5cad.
.; ({I}) , úf. N. of an îUp.
.; of the capital of the Cedis îMBh. iii , 254 , 10 îVarBr2S. xiv , 9 îBa1lar. iii , 38
.; {-kumAra} úm. N. of a pupil of S3am2kara7ca1rya îS3am2kar. lxx
.; {-ghAtin} úm. `` destroyer of TñTantras "" , S3iva îKatha1s. cxv
.; {-ghna} úm. úid. îMBh. îR. i
.; {-jit} úm. úid. îW.
.; {-dahana} úm. úid. îL.
.; ún. N. of a drama
.; {-dAha} úm. `` burning of TñTantras "" , N. of îPadmaP. iv , 5
.; of a drama
.; {-druh} úm. `` enemy of TñTantras "" , S3iva îBa1lar.
.; {-dviS} úm. úid. îRagh. xvii , 14
.; {-pramAthin} úm. = {-ghna} îDhanam2j. 37
.; {-bhairava} úm. N. of a mixture îBhpr.
.; ({I}) , úf. Durga1 îKa1IP. îS3a1rad. xii

.; {-mallikA} úf. a kind of jasmine îL.
.; {-mAII} úf. úid. îL.
.; {-vadha} úm. `` destruction of TñTantras "" ({ørasya@vø} îMBh. vii , 9570) , N. of îS3ivaP. ii , 5-7
.; {-vijaya} úm. conquest of TñTantras. îMegh. 56
.; N. of îLin3gaP. i , 71 f.
.; {-vijayin} úm. `` TñTantras-conqueror "" , S3iva îMudr. i , 2
.; {-vidhvaMsaka} úm. úid. îBuddh. îL.
.; {-sundarI} úf. Durga1 îRudray. ii , 1 îTantras. iii f.
.; {-han} úm. = {-ghna} îR. vi îBhP. iv
.; {-hara} úm. úid. îPrasannar. ii , 35 îHa1sy.
.; N. of îLin3gaP. i , 72
.; {øA7dhipati} úm. `` TñTantras-lord "" , Maya îBhP. v , viii
.; {øA7ntaka4} úm. = {øra-ghna} îMBh. ii îHariv. 1579 îS3atarUp. (interpol.) îKatha1s. ciii
.; {øA7ntakara} úm. úid. îMBh. ii , 754
.; {øA7nta-kRt} úm. úid. , A1ryav.
.; Ra1ma's bow îMcar. i , 52
.; {øA7rAti} úm. = {øradruh} îKatha1s. lvi
.; {øA7ri} úm. úid. îSus3r. vi îKatha1s. ix , 7
.; {øA7rNava} úm. N. of úúwk. îSch. on îA1nand. 1 and 3
.; {øA7rdana} úm. = {øra-ghna} îMBh. iii
.; {øre7zA7dri} úm. N. of a mountain îRa1jat. v
.; {øre7zvara} , N. of a place , v f.
.; {øro7pAkhyAna} ún. N. of îS3ivaP. iii , 52 - 54.
.; {tripurA}3{tri4--purA} - {øra}
.; {-tapana} ún. {-tApanI} úf. N. of an îUp.
.; {-bhairavI} úf. = {øra-bhø} , Tantr.
.; {-sAra} úm. N. of úúwk. îTantras. ii
.; {-samuccaya} úm. N. of úúwk. , Tantr.
.; {tripurANaka}3{tri4--purANaka} úmf({ika})n. (a coin) worth 3 Pura1n2as. [459,3]
.; {tripurANIya}3{tri4--purANIya} úmfn. úid. îMn. xi , 228 îKull.
.; {tripurI}3{tri4--purI} - {øra}
.; {-kSetra} ún. the district of TripurI
.; {prakaraNa} ún. N. of a Veda7ntic work (ascribed to S3amkara).
.; {tripuruSa}3{tri4--puruSa} ún. úsg. 3 generations îGaut.
.; ({I}) , úf. úid. îA1pS3r. x îSch. Introd.
.; ({am}) , úind. through 3 generations îS3a1n3khS3r. îPa1rGr2.
.; {øSa4} úmfn. having the length of 3 men îS3Br. x
.; ({-pUrø}) îTBr. i
.; having 3 assistants îA1s3vS3r. iv , 1.
.; {tripuSA}3{tri4--puSA} úf. dark-blossomed Convolvulus Turpethum îL.
.; {tripuSkara}3{tri4--puSkara} úmfn. decorated with 3 lotus flowers îLa1t2y. ix , 2 , 9
.; úpl. `` the 3 lakes "" , N. of a Ti1rtha îRagh. xviii , 30

.; úm. N. of a man îSin6ha7s. ix , 2/3.
 .{tripUruSa}3{tri4--pUruSa4} - {-purø}.
 .{tripRSTha}3{tri4--pRSTha4} úmfn. having 3 backs or surfaces (Soma compared with a chariot or bull or horse) îRV. vii , ix
 .; úm. Vishn2u îBhP. vii f.
 .; the first of the black Va1su-devas îJain. îL.
 .; ún. = {-diva4} îAV. ix , 5 , 10 îBhP. i úf.
 .{tripauruSa}3{tri4--pauruSa} úmf({I})n. extending over 3 generations îKa1tyS3r. îSch.
 .{tripratiSThita}3{tri4--pratiSThita} ({tri4-}) , úmfn. having a threefold footing îAV. x , 2 , 32.
 .{tripralamba}3{tri4--pralamba}
 .{tripralambin}3{tri4--pralambin} úmfn. having 3 pendent parts of the body îR. v.
 .{triprasruta}3{tri4--prasruta} úmfn. having 3 fluid streams flowing from the forehead (a rutting elephant) , ii îHcar. vii.
 .{triprAtihAryasampanna}3{tri4--prAtihArya-sampanna} úmfn. `` possessed of magical power of 3 kinds "" , a Buddha îBuddh. îL.
 .{triplakSa}3{tri4--plakSa} úm. úpl. `` the 3 fig-trees "" , a place near the Yamuna1 where the Dr2ishad-vati1 disappears îTa1n2d2yaBr. xxv , 13 îS3a1n3khS3r. xiii
 .; {økSA7vaharaNa} ún. úid. îKa1tyS3r. xxiv îLa1t2y. x.
 .{triphala}3{tri4--phala} úmfn. having 3 fruits îKa1m. viii , 42
 .; ({A}) , úf. (îPa1n2. 4-1 , 64 îVa1rtt. 3) the 3 Myrobalans (fruits of Tertminalia Chebula , TñTantras Bellerica , and Phyllanthus Emblica .; also {tRphø} îL.) îSus3r. îVarBr2S. xvi îKatha1s. lxx îKa1tyS3r. îSch.
 .; the 3 sweet fruits (grape , pomegranate , and date) îNpr.
 .; the 3 fragrant fruits (nutmeg , areca-nut , and cloves) îib.
 .; ({I}) , úf. úid. îL.
 .{tribandhana}3{tri4--bandhana} úm. N. of a son of Arun2a îBhP. ix , 7 , 4 (v. l. {ni-bø}).
 .{tribandhu}3{tri4--bandhu4} úmfn. being the friend of the 3 worlds (Indra) îRV. vii , 37 , 7.
 .{tribarhis}3{tri4--barhi4s} úmfn. having 3 seats of sacrificial grass , i , 181 , 8.
 .{tribAhu}3{tri4--bAhu} úm. `` three-armed "" , N. of a goblin îHariv. 14852
 .; a kind of fighting , 15980.
 .{tribIja}3{tri4--blja} úm. `` three-seeded "" , Panicum frumentaceum îL.
 .{tribrahman}3{tri4--brahman} úmfn. with Brahma1 , Vishn2u , and S3iva îDhya1nabUp.
 .{tribha}3{tri4--bha} úmfn. containing 3 zodiacal signs îSu1ryas. xiv
 .; ún. 3 zodiacal signs , quadrant , 90 degrees , vii
 .; {-jIvA} , {-jyA} , {-maurvikA} úf. = {tri-jø} , iii

.; {tribho7na-lagna} ún. `` part of the ecliptic which does not reach the eastern point by 90 degrees "" , the highest point of the ecliptic above the horizon , v îSch.
 .{tribhaGgi}3{tri4--bhaGgi} úm. (in music) a kind of measure.
 .{tribhaGgI}3{tri4--bhaGgI} úf. a metre of 4 X 32 syllabic instants.
 .{tribhaNDI}3{tri4--bhaNDI} úf. = {-puSA} îSus3r. (metrically {øDi} , vi , 56).
 .{tribhava}3{tri4--bhava} úmfn. said of a kind of fever îBhpr. vii , 8 , 70.
 .{tribhAga}3{tri4--bhAga} úm. the 3rd part îHariv. îVarBr2S. îRa1jat. îKa1tyS3r. îSch.
 .; the 3rd part (of the eye sending a particular side-glance) îKa1d. îHcar. vii îBa1lar. iii , 49
 .; the 3rd part of a zodiacal sign îVarBr2.
 .; threefourths îPan5car. i , 14 , 50.
 .{tribhAj}3{tri4--bhAj} úmfn. receiving 3 shares îAitBr. ii , 24.
 .{tribhANDI}3{tri4--bhANDI} úf. = {-bhaNDI} îCar. vii , 7.
 .{tribhAnu}3{tri4--bhAnu} úm. N. of a descendant of Yaya1ti and father of Karam2-dhama îBhP. ix
 .; ({-sAnu} îVa1yuP. ii , 37 , 1f.)
 .{tribhAva}3{tri4--bhAva} úg. {brAhmaNA7di}.
 .{tribhASyaratna}3{tri4--bhASyaratna} ún. N. of a commentary on îTPra1t.
 .{tribhinna}3{tri4--bhinna} úm. (in music) N. of a measure.
 .{tribhuktiRaja}3{tri4--bhukti-rAja} úm. N. of a Ti1rtha îRasik. xii , 2.
 .{tribhuj}3{tri4--bhu4j} úmfn. threefold îAV. viii , 9 , 2.
 .{tribhuja}3{tri4--bhuja} úmfn. triangular
 .; úm. a triangle îA1ryabh. ii , 11.
 .{tribhuvana}3{tri4--bhuvana} ún. (îPa1n2. 2-4 , 30 îVa1rtt. 3 îSch.) = {-jagat} îBhartr2. îBhP. &c.
 .; N. of a town îKatha1s. lvi
 .; úm. N. of a prince îib. îRa1jat. vi f.
 .; {-guru} úm. `` the 3 worlds "" master "" , S3iva îMegh.
 .; {-pati} úm. Vishn2u îDhu1rtas. i , 13
 .; {-pAla-deva} úm. N. of a prince , Du1ta7n3g. i , 2/3
 .; {-prabhA} úf. N. of the daughter of a Da1nava îKatha1s. cxviii
 .; {-malla-deva} úm. the hero of îVcar.
 .; {-mANikya-carita} ún. N. of úúwk. îGan2ar.
 .; {øna7bhoga} úm. the extension of the 3 worlds îPrasannar. i , 8/9
 .; {øne7zvara} úm. = {øna-guru} îS3ivaP. ii , 28
 .; Indra îBrahmaP.
 .; {øne7zvara-liGga} ún. N. of a Lin3ga îKapSam2h.
 .{tribhUma}3{tri4--bhUma} úmfn. threestoried îPa1n2. 5-4 , 75 îSch.
 .{tribhauma}3{tri4--bhauma} úmfn. úid. îHcat. i , 9 , 330.
 .{trimaNDalaparizuddha}3{tri4--maNDala-parizuddha} úmfn. ? îBuddh. îL.
 .{trimaNDaA}3{tri4--maNDaA} úf. (scil. {IUtA}) , N. of a venomous

spider îSus3r. v.
 .{trimada}3{tri4--mada} úm. the 3 narcotic plants (Cyperus rotundus ,
 Plumbago zeylanica , and Embelia Ribes)
 .; the threefold haughtiness îBhP. iii , 1 , 43.
 .{trimadhu}3{tri4--madhu} úmfn. knowing or reciting the 3 verses
 beginning with {ma4dhu} (îRV. i , 90 , 6 , 8) îGaut. îYa1jn5. i îVP.
 iii , 15 , 1 îMa1rkP. xxxi
 .; ún. = {ødhura} îL.
 .{trimadhura}3{tri4--madhura} ún. the 3 sweet substances (sugar , honey
 , ghee) îVarBr2S. îS3a1rad. ix
 .; ({madhuratraya} îTantras. iv).
 .{trimantu}3{tri4--ma4ntu} úmfn. `"' offering threefold advice "' or úm.
 `"' N. of a man "' îRV. i , 112 , 4. [460,1]
 .{trimala}3{tri4--mala} úmfn. affected by 3 kinds of uncleanness
 îGarbhUp. 1.
 .{trimalla}3{tri4--malla} N. of a sacred place îRasik. xi , 25
 .; {-candra} úm. N. of a prince.
 .{trimatR}3{tri4--matR4} úmfn. having 3 mothers (úm. `"' creator of the 3
 worlds "' îSa1y.) îRV. iii , 56 , 5.
 .{trimAtra}3{tri4--mAtra} úmf({A})n. = {øtrA-kAla} îRPra1t. îAPra1t.
 îS3a1n3khS3r. ; 3 in number îMBh. vii
 .; {øtrA-kAla} úmfn. containing or sounding 3 syllabic instants
 îBha1shik. ii , 32 îSch.
 .; {øtrika} úm. (unmetrically for {øtra}) the syllable {om} ,
 Prapan5cas. (îRa1matUp. ii , 2 , 3 îSch.)
 .{trimArika}3{tri4--mArika} úf. `"' three-killer "' , N. of a woman
 îKatha1s. lxvi.
 .{trimArga}3{tri4--mArga} in úcomp. = {-patha}
 .; úmfn. with 3 ways îDhya1nabUp. 17
 .; ({I}) , úf. 3 ways îL.
 .; {-gamana} ún. going by 3 ways (through heaven , earth , and the
 lower regions) îR. (G) i , 45 , 40
 .; {-gA} úf. = {tripatha-gA} îRagh. xiii , 20 îS3is3. xii.
 .{trimukuTa}3{tri4--mukuTa} úm. `"' three-peaked "' , the Tri-ku1t2a
 mountain îL.
 .{trimukha}3{tri4--mukha} úm. `"' three-faced "' , the 3rd Arhat of the
 present Avasarpin2i1 îL.
 .; ({A}) , úf. S3a1kya-muni's mother îL.
 .{trimuni}3{tri4--muni} úmfn. (grammar) produced by the 3 Munis (îPa1n2.
 îKa1ty. îPat.) îPa1n2. 2-1 , 19 îKa1s3. îMadhus.
 .{trimUDha}3{tri4--mUDha}
 .{trimUDhaka}3{tri4--mUóDhaka} ún. = {-gUDha} îBhar. xviii.
 .{trimUrti}3{tri4--mUrti} úmfn. having 3 forms or shapes (as Brahma1 ,
 Vishn2u. _ S3iva) îKum. ii , 4
 .; Gan3ge7s3. îRa1matUp. i , 16 îSch.
 .; in úcomp. Brahma1 , Vishn2u , S3iva îHcat. i , 11 , 547

.; úm. the sun (cf. {trayI-deha}) , 8 , 221
 .; a Buddha îL.
 .; one of the 8 Vidye7s3varas , 8 , 406 ; 11 , 857 ; ii , 1 , 941
 îS3aktir. v
 .; ({øtika}) îSarvad. vii , 75.
 .{trimUrdha}3{tri4--mUrdha} úmfn. three-headed îPa1n2. 5f.
 .{trimUrdhan}3{tri4--mUrdha4n} úmfn. úid. îRV. i , 146 , 1
 .; úm. N. of a Rakshas îUttarar. ii , 15.
 .{triyAjJa}3{tri4--yAjJa} ^ {triy-akSa}.
 .{triyava}3{tri4--yava} úmfn. weighing 3 barley-corns îMn. viii , 134
 îS3ulbas.
 .{triyASTi}3{tri4--yaSTi} úm. Oldenlandia biflora (?) îL.
 .{triyAna}3{tri4--yAna} ún. the 3 Vehicles (leading to Nirva1n2a)
 îBuddh.
 .{triyAma}3{tri4--yAma} úmf({A})n. (the night) containing 3 watches (or
 9 hours) îR. (G) ii , 10 , 7
 .; ({A}) , úf. night îHariv. 5768 îR. &c.
 .; turmeric îW.
 .; = {-puSA} îUn2. k.
 .; the Indigo plant îib.
 .; the river Yamuna1 îib.
 .{triyAmaka}3{tri4--yAmaka} ún. sin îL.
 .{triyukta}3{tri4--yukta} úmfn. (a cart) drawn by 3 îKa1tyS3r. xv.
 .{triyuga}3{tri4--yuga4} ún. (= {-puruSa}) 3 generations (îNir.
 .; `"' spring , rainy-season , and autumn îS3Br. vii) îRV. x , 97 , 1
 .; úmfn. appearing in the first 3 Yugas (Kr2ishn2a) îMBh. îBhP.
 .{triyugma}3{tri4--yugma} úmfn. possessing 3 pairs ({yazo-vIrye} ,
 {aizvarya-zriyau} , {jJAna-vairAgye}) îR. vii.
 .{triyUpa}3{tri4--yUpa} úmfn. with 3 sacrificial posts îKa1tyS3r.
 .{triyojana}3{tri4--yojana4} ún. 3 Yojanas îAV. vi , 131 , 3.
 .{triyoni}3{tri4--yoni} úmfn. (a lawsuit) resulting from 3 reasons
 (anger , covetousness , or infatuation) îW.
 .{triratna}3{tri4--ratna} ún. the 3 gems: Buddha , the law , and the
 monkish brotherhood îBuddh.
 .{trirasaka}3{tri4--rasaka} ún. `"' tripleflavoured "' , a spirituous
 liquor îS3is3. x , 12 (îSa1h. iii , 148/149)
 .; ^ {-saraka}.
 .{trirAtra}3{tri4--rAtra4} ún. úsg. 3 (nights or) days îS3Br. îKa1tyS3r.
 îKaus3.
 .; (úpl. îMBh. iii , 82 , 18)
 .; úmfn. lasting (3 nights or) days îS3Br. xiii îS3a1n3khS3r.
 .; úm. a sacrificial performance of 3 days îTa1n2d2yaBr.
 .; cf. {azva-} , {garga-} , {baida-}
 .; ({am}) , úind. for 3 days , during 3 days îKa1tyS3r. îA1s3vGr2. îMn.
 &c.
 .; ({At} , {eNa}) , úind. after 3 days , v

.; {øtrais@tribhiH} , after 3 X 3 days , 64
.; {øtrA7varam} únd. at least 3 days îKa1tyS3r. iv , 11 , 3 îGaut.
.; {trirAtriINA}3{tri4--rAtriINA} úf. (a woman) 3 days after her courses
îA1pS3r. ix , 2 , 3.
.; {trirAva}3{tri4--rAva} úm. N. of a son of Garud2a îMBh. v , 101 , 11
(v. l. {-vAra}).
.; {trirAzipa}3{tri4--rAzi-pa} úmfn. governing 3 zodiacal signs.
.; {trirUpa}3{tri4--rUpa} ({tri4-}) , úmfn. three-formed îNr2isUp. ii , 9
, 6
.; three-coloured îS3Br. iv , xiii îKa1tyS3r.
.; having 3 syllabic instants îTPra1t. îSch.
.; {trirekha}3{tri4--rekha} úmf({A})n. three-lined (the neck) îL.
.; úm. a conch (or some other animal) îL.
.; {økhA7Gkita} úm. N. of a fish îGal.
.; {økhA-puTa} , a sexangle îRa1matUp. i , 58.
.; {trilava}3{tri4--lava} úm. a third part îLi1l.
.; {trilavaNa}3{tri4--lavaNa} ún. = {-paTu} îL.
.; {triliGga}3{tri4--liGga} úmfn. possessing the 3 Gun2as (cf. {-guNa})
îBhP. iii
.; = {øgaka}
.; ún. `` the 3 Lin3gas "" , the country Telinga
.; ({I}) , úf. the 3 genders (in Gram.) îL.
.; {triliGgaka}3{tri4--liGgaka} úmfn. having 3 genders , adjective îL.
.; {triloka}3{tri4--loka} ún. úsg. [îMBh. xiii îHariv. 11303] , úm. úpl.
[îR. iii] the 3 worlds (= {-patha})
.; úm. úsg. the inhabitants of the 3 worlds îBhP. iii , 2 , 13
.; ({I}) , úf. the 3 worlds , i-iii îRa1jat. îPrab.
.; {-nAtha} úm. `` TñTelinga-lord "" , Indra îRagh. iii , 45
.; S3iva îKum. v , 77
.; {-rakSin} úmfn. protecting the 3 worlds îVikr. i , 5
.; {-vazaM-kara} úm. N. of a Loke7s3vara
.; {-vIra} úm. N. of a îBuddh. deity
.; {-sAra} úm. N. of úwk.
.; {økA7tman} úm. `` TñTelinga-soul "" , S3iva
.; {øke7za} úm. `` TñTelinga-lord "" , Vishn2u îSin6ha7s.
.; Siva îMBh. xiv
.; the sun îL.
.; {trilokI}3{tri4--lokI} úf. of {øka}
.; {-kRti} úf. the creation of the 3 worlds îDhu1rtan.
.; {-jit} úmfn. conquering the 3 worlds îDhanam2j. 4
.; {-nAtha} úm. `` TñTelinga-lord "" , Vishn2u , S3a1ntis3.
.; {-pati} úm. úid. îSin6ha7s. xii , 3
.; {-rAja} úm. Indra îGal.
.; {trilocana}3{tri4--locana} úmfn. three-eyed (S3iva) îDhya1nabUp.
îKaivUp. îR. i îRagh. &c.
.; úm. (with {rasa}) a kind of mixture îRasar.

.; úm. N. of a poet îS3a1rn3gP.
.; {-dAsa} îHemac. îSch.
.; = {-pAla} îRa1jat. vii îKshiti7s3.
.; ({A}) , úf. a disloyal wife îL.
.; N. of a goddess (also {øNI} îW.) îBrahmaP. ii , 18 , 20 [460,2]
.; {-tIrtha} ún. N. of a Ti1rtha îKapSam2h.
.; {-dAsa} úm. N. of a grammarian
.; {-pAla} úm. N. of a prince îRa1jat. vii
.; {øNA7STamI} úf. the 8th day in the dark half of month Jyaisht2ha îW.
.; {øne7zvara-tIrtha} ún. N. of a Ti1rtha îReva1Kh. clxxxviii.
.; {triloha}3{tri4--loha} ún. the 3 metals (copper , brass , and
bellmetal) îHcat. i , 11
.; úmf({I})n. made of one of the 3 metals (v. l. {-lauhø}) îTantras.
i.
.; {trilohaka}3{tri4--lohaka} ún. the 3 metals (gold , silver , copper)
îL.
.; {trilauha}3{tri4--lauha} - {-loha}.
.; {trivakra}3{tri4--vakra} úf. `` thrice crooked "" , N. of a woman îBhP.
x , 42 , 3.
.; {trivaNasaMjJikA}3{tri4--vaNa-saMjJikA}
.; {trivaNI}3{tri4--vaóNI} úf. (in music) N. of a Ra1gin2i1.
.; {trivat}3{tri4--vat} ({tri4-}) , úmfn. (îPa1n2. 6-1 , 176 îVa1rtt. 2 ;
viii , 2 , 15 îKa1s3.) containing the word {tri4} îTS. ii , 4 , 11 , 2.
.; {trivatsa}3{tri4--vatsa4} úmf({A4})n. 3 years old (ox or cow) îVS.
îTa1n2d2yaBr. îLa1t2y. îKa1ty.
.; {trivandhura}3{tri4--vandhura4} úmfn. (îPa1n2. 6-2 , 199 îVa1rtt.
îPat.) having 3 seats (the As3vins' chariot) îRV. i , vii-ix.
.; {trivayas}3{tri4--vayas} ({tri4-}) , úmfn. having threefold food (or
texture ?) , ii , 31 , 5.
.; {trivarUtha}3{tri4--va4rUtha} úmfn. protecting in 3 ways îRV. îAV.
vii-ix
.; ({øtha4}) îVS. & îTBr. ii.
.; {trivarga}3{tri4--varga} úm. the three things îKa1tyS3r. îLa1t2y. &c.
(= {-gaNa} îMn. îYa1jn5. îMBh. &c.
.; = {-guNa} îL.
.; the 3 conditions , `` progress , stationariness , and decline "" ,
xii , 2664
.; the 3 higher castes , xiii
.; = {-madhura} îSus3r. vi , 41
.; = {-kaTu} îL.
.; = {-phalA} îL.)
.; {-cintana} ún. N. of a ch. of Psarv.
.; {pArIINA} úmfn. having passed through the 3 conditions or attained
the {tri-gaNa} îBhat2t2. ii , 46.
.; {trivarNa}3{tri4--varNa} úmfn. three-coloured îS3a1n3khGr2.
.; {-kRt} úm. the chameleon îNpr.

.{trivarNaka}3{tri4--varNaka} úm. ún. = {-kaTa} îL.
.; ún. = {-kaTu} îSus3r. i , 44
.; the 3 Myrobalans ({-phalA}) îL.
.{trivartu}3{tri4--va4rtu} úmfn. threefold îRV. vii , 101 , 2.
.{trivartman}3{tri4--vartman} úmfn. going by 3 paths îS3vetUp. v , 7
.; {øtma-gA} úf. = {tripatha-gA} îMBh. xiii , 1842.
.{trivarSa}3{tri4--varSa} úmfn. = {-vatsa4} îLa1t2y. viii
.; ún. 3 years îSus3r. ii , 1
.; {a-} , not yet 3 years old îMn. v , 70
.; {trivarSa-pUrv4a} úmfn. known less than 3 years îA1p.
.{trivarSaka}3{tri4--varSaka} úmf({ikA})n. = {-vatsa4} îHemac.
.{trivarSIya}3{tri4--øvarSIya} úmfn. used for 3 years îMBh. xiii , 4467.
.{trivali}3{tri4--vali} úmfn. having 3 folds or incisions îKa1tyS3r. vii
, 3 , 29
.; úf. in úcomp. the 3 folds over a woman's navel (regarded as a beauty)
îVarBr2S. lxx , 5 îR2itus. îGarP.
.{trivall}3{tri4--vall} úf. úid. îMBh. iii , 1824 îHariv. 3625 îBhartr2.
.; the anus îL.
.; N. of a drum
.; {-vat} , ^ {-vallka} .
.{trivallka}3{tri4--øvallka} úmfn. (Ra1ma) having 3 folds (on the belly
or neck) îR. v , 32 , 12 (v. l. {øllvat})
.; ún. the anus îW.
.{trivAcika}3{tri4--vAcika} úmfn. effected by 3 words îPan5cat. iv , 5 ,
0/1.
.{trivAra}3{tri4--vAra} ^ {-rAva}
.; ({am}) , úind. thrice îS3a1kta7n. ii.
.{trivArSika}3{tri4--vArSika} úmfn. 3 years old îPan5cat. iii , 2 ,
17/18.
.{trivikrama}3{tri4--vikrama} ún. the 3 steps (of Vishn2u) îR. vi îKum.
(in úcomp.)
.; úmfn. or úm. who strided over the 3 worlds in 3 steps (Vishn2u)
îHariv. 2641 îR. i &c.
.; úm. N. of a Bra1hman îS3ukas.
.; of the author of a work (called after him Traivikrami1) îNirn2ayas.
iii
.; of a medical author and of a mixture (called after him) îRase7ndrac.
.; = {-bhaTTa}
.; {-tIrtha} ún. N. of a Ti1rtha îReva1Kh. cclxxi
.; {-deva} úm. N. of an author îRasar.
.; {-bhaTTa} úm. N. of the author of îNalac.
.; {-sena} úm. N. of a prince îKatha1s.
.; {ømA7cArya} úm. N. of an astronomer.
.{trivitasta}3{tri4--vitasta4} úmfn. 3 spans long îTBr. i , 5 , 10 , 1
.; ún. 3 spans îA1pS3r. vii , 4 , 2.
.{trividya}3{tri4--vidya} úmfn. containing the 3 Vedas (S3iva

.; cf. {trayI-tanu})
.; ({A}) , úf. threefold knowledge (cf. {trayI4vidya4} îPa1n2. 4-1 ,
88 îPat.
.{trividha}3{tri4--vidha} ({tri4-}) , úmfn. of 3 kinds , triple ,
threefold îS3Br. xii îS3a1n3khS3r. îMn. &c.
.; {-damatha-vastu-kuzala} úm. = {tri-damø} îDivyA7v. viii , 79.
.{trivinata}3{tri4--vinata} úmfn. bent in 3 ways îR. v , 32 , 13 (v. l.
{try-avanø}).
.{trivibudhI}3{tri4--vibudhI} úf. 3 deities îNaish.
.{triviSTapa}3{tri4--viSTapa} ún. = {-piSTø} îGopBr. îYa1jn5. îMBh. &c.
.; N. of a Lin3ga îLin3gaP. i , 1 , 4
.; for {øSTabdha} îSam2nyUp. iv , 1
.; {-sad} úm. = {-piSTø} îL.
.{triviSTabdha}3{tri4--viSTabdha} ún. the 3 staves of a Parivra1jaka (=
{-daNDa}) îMBh. xii.
.{triviSTabdhaka}3{tri4--viSTabdhaka} ún. úid. îPat. on îPa1n2. 1-1 , 1
îVa1rtt. 8 ; ii , 1 , 1 îVa1rtt. 4
.; and iii , 2 , 124 îVa1rtt. 2.
.{triviSTi}3{tri4--viSTi4} úind. thrice îRV. iv , 6 , 4 and 15 , 2
.; {-dhA4tu} úmfn. threefold , i , 102 , 8.
.{trivista}3{tri4--vista} úmfn. weighing 3 Vistas îPa1n2. 5-1 , 31.
.{trivRt}3{tri4--vR4t} úmfn. threefold , triple , triform , consisting
of 3 parts or folds &c. îRV. &c.
.; connected with the Tri-vr2it Stoma îS3Br. xiii îKa1tyS3r.
îS3a1n3khS3r.
.; (n. úpl. {-vRnti}) îA1s3vS3r.
.; úm. (with or without {sto4ma}) a threefold Stoma (in which first the
three 1st verses of each Tr2ica of îRV. ix , II are sung together , then
the 2nd verses , and lastly the 3rd) îVS. &c.
.; úm. a triple cord , Sa1n3khGr2. îMn. iii , 43
.; an amulet of 3 strings îAV. v , 28
.; N. of a Vya1sa (^ {-vRSa})
.; úf. = {øtA} îSus3r. (generally written {tR-vø})
.; {trivRc-chiras} úmfn. TñTelinga-headed îMBh. xii , 1632 ; xiii ,
7379
.; {trivRt-karaNa} ún. making threefold îVeda7ntas. 116 (îChUp. vi , 3
, 2 úf.)
.; {trivR4t-tA} úf. triplicity îS3Br. vi
.; {-parNI} úf. Hingcha repens îL.
.; {trivR4t-prAya} úmfn. similar to the TñTelinga , xii , 3 , 1 , 5
.; {-stoma} úmfn. connected with the TñTelinga Stoma îHariv. 7435.
[460,3]
.{trivRtA}3{tri4--vRtA} úf. Ipomoea Turpethum îSus3r. îVarBr2S.
.{trivRtti}3{tri4--vRtti} úf. livelihood through 3 things (sacrifice ,
study , and alms) îMBh. xiii , 1541.
.{trivRnta}3{tri4--vRnta} úm. = {pakSaka} îNpr.

.{trivRntikA}3{tri4--vRntikA} úf. = {-vRtA} îL.
 .{trivRSa}3{tri4--vRSa4} úmf. having 3 bulls îAV. v , 16 , 3
 .; úm. N. of the Vya1sa in the 11th Dva1para , Devi1bhP. i , 3 îKulrmaP.
 i , 52 , 5 (v. l. {RSabha})
 .; ({øSan}) îVP. iii , 3 , 14
 .; ({øvRt}) îVa1yuP. i , 23 , 140.
 .{trivRSan}3{tri4--vRSan} úm. N. of Try-arun2a's father (cf.
 {traivRSNa4}). îRV. v , 27 , 1 îSa1y.
 .; - {øSa}.
 .{triveNi}3{tri4--veNi} úf. = {øNI} îUn2. îSch.
 .{triveNikA}3{tri4--veNikA} úf. N. of a grammar.
 .{triveNI}3{tri4--veNI} úf. (úg. {zivA7di}) `` triple-braided "" , the
 place of confluence (Praya1ga , now Alla1ha1ba1d) of the Ganges with the
 Yamuna1 (Jumna1) and the subterranean Sarasvati1
 .; N. of another place.
 .{triveNu}3{tri4--veNu} úmf. three-bannered (a chariot) îBhP. iv , 26 ,
 1
 .; úm. N. of part of a chariot îMBh. iii úf. vii (also {øNuka}) -ix
 îBhP. xi.
 .{triveda}3{tri4--veda} in úcomp. the 3 Vedas îKa1tyS3r. xxv
 .; ({I}) , úf. úid. îL.
 .; úmf. familiar with the 3 Vedas îMn. ii , 118
 .; úm. = {trayI-deha} îHcat. i
 .; {ødI-tanu} úm. (with {deva}) úid. îBa1lar. iii , 85.
 .{trivedin}3{tri4--vedin} úmf. familiar with the 3 Vedas îW.
 .; = {trayImUrti-mat} îR. vii.
 .{triveLA}3{tri4--veLA} úf. = {-vRtA} îL.
 .{trivaistika}3{tri4--vaistika} úmf. = {-vista} îPa1n2.
 .{trivyAma}3{tri4--vyAma} úmf({A})n. 3 cords long îKa1tyS3r. vi , 3 ,
 5.
 .{trivrata}3{tri4--vrata} ({tri4-}) , úmf. eating thrice a day îTS. vi
 , 2 , 5 , 3.
 .{trizakala}3{tri4--zakala} úm. having 3 S3akalas îPa1n2. 6-2 , 47
 îKa1s3.
 .{trizakti}3{tri4--zakti} úf. = {-kala} îVarP. xc ff.
 .{trizaGku}3{tri4--zaGku} úm. N. of a sage îTUp. i , 10
 .; of a king of Ayodhya1 (aspiring to ascend to heaven in his mortal
 body , he first requested Vasisht2ha to perform a great sacrifice for
 him
 .; on Vasisht2ha's refusing he applied to Vasisht2ha's hundred sons ,
 who cursed and degraded him to the rank of a Can2d2a1la [hence called a
 Can2d2a1la king îDivyA7v. xxxiii]
 .; Vis3va1-mitra then undertook the sacrifice for him and invited all
 the gods , who declined to come and thereby so enraged the sage that ,
 by his own power , he transported TñTelinga to heaven
 .; on his being hurled down again head foremost by the gods , he was

arrested in his course by Vis3va1-mitra and remained suspended in the
 sky , forming the southern cross constellation îR. i , 57 (59 G) ff.
 [son of Pr2ithu] îHariv. 730 ff. and îVP. iv , 3 , 13 úf. [son of
 Trayya1run2a]
 .; [son of Tri-bandhana] îBhP. ix , 7) îMBh. i , xiii &c.
 .; a cat îL.
 .; the civetcat îNpr.
 .; a grasshopper îL.
 .; a fire-fly îL.
 .; = {øGkha} îL.
 .; N. of a mythical mountain îDivyA7v. viii , 293 ff.
 .; úf. N. of a mythical river , 223 and 295
 .; ({økukA}) 298
 .; úm. úpl. N. of thorns , 293
 .; {-ja} úm. `` TñTelinga's son "" , Hari-s3candra îL.
 .; {-tilaka} úmf({A})n. adorned with the TñTelinga constellation (the
 southern region , {diz}) îKa1d.
 .; {-yAjñ} úm. sacrificing for TñTelinga "" , Vis3va1-mitra îL.
 .{trizaGkuka}3{tri4--zaGkuka} úm. a wag-tail îGal.
 .; ({A}) , úf. - {øGku}.
 .{trizaGkha}3{tri4--zaGkha} úm. the Ca1taka bird îGal.
 .{trizata}3{tri4--zata4} úmf. 103 îS3a1n3khBr. xiv îS3a1n3khS3r. ; 300
 îRV. i , 164 , 48 îAV. xi , 5 , 2
 .; the 300th (chs. of îMBh. iii , xii and îR. [G] ii , vi)
 .; = {øtaka} îHariv. 512 (f. {I}) îKa1m.
 .; ún. 300 îMBh. xiii îR. i , vii
 .; ({I}) , úf. 300 îMBh. xiv îJyot. (YV.) 29
 .; {øtaM-SaSTi-parvan} úmf. consisting of 360 sections îBhP. iii
 .; {øta-tama} úmf. the 300th (ch. of îHariv.)
 .{trizataka}3{tri4--zata4} úmf({ikA})n. consisting of 300 îBuddh.
 .{trizaraNa}3{tri4--zaraNa} ún. `` threefold refuge "" , = {-ratna}
 îBuddh.
 .; the three-refuge formula of Buddhists îMWB. 78.
 .{trizarIra}3{tri4--zarIra} úm. three-bodied îNr2isUp. ii , 1 , 4.
 .{trizarIrin}3{tri4--zarIrin} úmf. úid. (Vishn2u) îHariv. 14982.
 .{trizarkarA}3{tri4--zarkarA} úf. 3 kinds of sugar ({guDo7tpannA} ,
 {himo7tthA} , {madhurA}) îL.
 .{trizala}3{tri4--zala4} úmf. 3 bristles long îTBr. i , 5 , 10 , 1
 .; ({A}) , úf. the mother of Maha1vi1ra îJain.
 .{trizalya}3{tri4--zalya} úmf. three-pointed (an arrow) îMBh. vii , 202
 , 82.
 .{trizas}3{tri4--zas} úind. by threes îRPra1t. xviii.
 .{trizAkha}3{tri4--zAkha} úmf({A})n. three-wrinkled ({bhru-kuTI})
 îMBh. viii îKatha1s. cii , 72
 .; {-pattra} úm. AEgle Marmelos îL.
 .{trizANa}3{tri4--zANa}

.{trizANya}3{tri4--zA6Nya} úmfn. weighing 3 , S3a1n2as îPa1n2. 5-1 , 36.
 .{trizAnu}3{tri4--zAnu} úm. for {-bhAnu} îHariv. îBrahmaP.
 .{trizAla}3{tri4--zAla} ún. a house with 3 halls îMatsyaP. ccliii.
 .{trizAlaka}3{tri4--zAlaka} ún. úid. îVarBr2S. liii , 37 úf.
 .{trizikha}3{tri4--zikha} úmf({A})n. three-pointed , trident-shaped îBhP. iii , v f.
 .; threeflamed îHariv. 12292
 .; = {-zAkha} îMBh. i îHariv. îPan5cat. i , 15 , 24/25 ; iv , 4 , 4/5
 .; úm. = {-zAkha-pattra} îL.
 .; a Rakshas îL.
 .; Indra in Ta1masa's Manv-antara îBhP. viii , 1
 .; ún. a trident îKatha1s. lv , ci , cvii
 .; a threepointed tiara îL.
 .; ({I}) , úf. N. of an îUp.
 .{trizikhara}3{tri4--zikhara} úm. ``" three-peaked "" , (with {zaila})
 N. of a mountain îR. iv , 44 , 50.
 .{trizikhidala}3{tri4--zikhi-dala} úf. ``" trident-leaved "" , N. of a
 bulb îL.
 .{trizira}3{tri4--zira} úmfn. (for {øras}) three-pointed îMBh. xiii ,
 7379 (v. l. {catur-azva})
 .; úm. - {øras}
 .; ({A}) , úf. Clypea hernandifolia îL.
 .; {-giri} úm. N. of a mountain îSkandaP.
 .{triziras}3{tri4--ziras} úmfn. three-headed (Tva1sht2ra , author of
 îRV. x , 8.) îTa1n2d2yaBr. xvii îBr2ih. îKaushUp. îMBh. îKa1m.
 .; (Jvara) îBhP. x , 63 , 22
 .; three-pointed îMBh. xiii îR. iv
 .; úm. N. of an Asura killed by Vishn2u îMBh. ix , 1755
 .; of a Ra1kshasa killed by Ra1ma îR. îRagh. [461,1]
 .; ({øra}) îBhP. ix , 10 , 9
 .; ún. (with {rakSas}) úid. îR. i , 1 , 45
 .; a Rakshas îL.
 .; Kubera îL.
 .{trizila}3{tri4--zila} ún. 3 stones îKaus3.
 .{trizIrSa}3{tri4--zIrSa} úmfn. three-headed îMBh. (S3iva , xii) îHariv.
 .; {-guhA} and {øSA7khya-gø} úf. N. of a cavern in Kaila1sa îKatha1s.
 cviii f.
 .; {øSa-vat} úmfn. having 3 crowns (or vertices) îR. (B) v , 35 , 18.
 .{trizIrSaka}3{tri4--zIrSaka} ún. a trident îL.
 .{trizIrSan}3{tri4--zIrSa4n} úmfn. three-headed (Tva1sht2ra , {dA4sa} ,
 &c.) îRV. x îAV. v , 23 , 9 îKa1t2h. îS3Br. ({tri4-zø}) îS3a1n3khS3r.
 xiv.
 .{trizukra}3{tri4--zakra} ({tri4-}) , úmfn. triply pure îTBr. ii.
 .{trizukriya}3{tri4--zukriya} úmfn. úid. îKa1t2h. îShad2vBr.
 îS3a1n3khS3r.
 .{trizukla}3{tri4--zukla} úm. (= {økra}) S3iva îMBh.

.{trizuc}3{tri4--zu4c} úmfn. triply shining îVS. xxxviii
 .; ({-zrut} îA1s3vS3r. v , 13 , 6).
 .{trizUla}3{tri4--zUla} ún. a trident îMBh. &c. (S3iva's weapon , iii ,
 5009 îHariv. îMatsyaP. xi , 29)
 .; úm. N. of a mountain
 .; {-khAta} ún. N. of a Ti1rtha îMBh. iii
 .; {-gaGgA} úf. N. of a river
 .; {-purI} úf. N. of a town
 .; {-vara-pANin} and {-hasta} úmfn. bearing the trident in his hand
 (S3iva) , xii , xiv
 .; {ø1A7Gka} úm. ``" trident-marked "" , S3iva îShad2gurus3.
 .; {ø1Aya} úNom. úA1. to resemble S3iva's trident îVen2is. i , 8/9.
 .{trizUlikA}3{tri4--zUlikA} úf. a small trident îKa1d.
 .{trizUlin}3{tri4--zUlin} úm. ``" bearing the trident "" , S3iva îW.
 .; ({inI}) , úf. Durga1 îHariv. 9428 îTantras. ii.
 .{trizRGga}3{tri4--zRGga} úm. ``" three-horned "" , a triangle ,
 Sa1rasam.
 .; N. of a mountain (= {-kUTa} îL.) îHariv. 12853 îR. îBhP.
 .; the membrum virile îMantraBr. i , 1 , 4 îSch.
 .{trizRGgin}3{tri4--zRGgin} úm. the fish Cyprinus Rohita îL.
 .{trizoka}3{tri4--zo4ka} úmfn. = {-zu4c} îRV. x , 29 , 2
 .; úm. N. of a R2ishi (author of viii , 45) , i , 112 , 12 ; viii , 45 ,
 30 îAV. iv , 29 , 6.
 .{trizyeta}3{tri4--zyeta} úmf({A})n. = {triH-zveta} îMa1nS3r. i , 7 ,
 2.
 .{trizrut}3{tri4--zrut} - {-zu4c}.
 .{trizruti}3{tri4--zruti} úmfn. (in music) containing 3 intervals.
 .{triSaMyukta}3{tri4--SaMyukta4} ({saM-}) , úmfn. triply connected
 îS3Br. xii
 .; (n. scil. {havi4s} or {ka4rman}) v and îKa1tyS3r. xv.
 .{triSaMvatsara}3{tri4--SaMvatsara} úmfn. lasting 3 years îKa1tyS3r.
 .; ({-saMvø}) îLa1t2y. and îS3a1n3khS3r.
 .{triSatya}3{tri4--Satya} ({tri4-}) , úmfn. trebly truthful (in thought
 , word , and deed) îMaitrS. îTS. vi îTBr. iii îKa1t2h. (also {-satya})
 îShad2vBr.
 .{triSadhastha}3{tri4--Sadhastha4} úmf({A})n. having a triple seat
 ({sadhø} = {barhi4s}) îRV. (also {ødha4stha} , vi)
 .; ún. a triple seat , v , x.
 .{triSaMdhi}3{tri4--SaMdhi} ({tri4-}) , úmfn. ``" having 3 joints
 ({saMdhi4}) "" , composed of 3 parts îAV. xi , 9 úf. (also úm. a kind
 of snake) îS3Br. xi îAitBr. i , 25 îKaus3.
 .; ún. N. of a Sa1man.
 .{triSapta}3{tri4--Sapta4} úpl. úm({A4s})fn. = {-sapta4} îAV. i , xiii
 îKa1t2h. xxxvii
 .; {øptIya} ún. the hymn îAV. i , 1 îKaus3.
 .{triSama}3{tri4--Sama} úmfn. ``" triply even "" , small îNaigh. iii , 2

(v. 1.)
 .{triSavaNa}3{tri4--SavaNa} úmf. connected with 3 Soma libations îS3Br. xii , 2 ({-savø}) îS3a1n3khS3r.
 .; ún. úpl. the 3 Soma libations îMBh. iii ({-savø})
 .; úsg. (with or without {snAna}) the 3 ablutions (at dawn , noon , and sunset (also {triH-snAna} îKa1m. ii , 28) , xiii îMn. &c. ({-savø} îMa1rkP. xxiii)
 .; ({am}) , úind. at dawn , noon , and sunset îA1p. îMa1nGr2.
 .; úm. N. of a man îBrahmaP. ii , 12 and 18 , 19
 .; { -snAyin } úmf. performing the 3 ablutions îMBh. xiii îYa1jn5. iii.
 .{triSaS}3{tri4--SaS} úmf. úpl. 3 X 6 îBhP. xii , 7 , 24.
 .{triSaSTa}3{tri4--SaSTa} úmf({I})n. the 63rd (chs. of îMBh.)
 .{triSaSTi}3{tri4--SaSTi} úf. 63 îPa1n2. 6
 .; { -tama } úmf. = { øSTa } (chs. of îMBh. ii and îR.)
 .; { -dhA } úind. in 63 parts îSus3r. i
 .; { -zalAkA-puruSa-carita } ún. `` lives of the 63 great personages '' , N. of úúwk. by îHemac.
 .{triSAhasra}3{tri4--SAhasra} ({tri4-}) , úmf. (= { -sAhø }) consisting of 3000 îTS. v îS3ulbas.
 .{triSuvarcaka}3{tri4--Suvarcaka} ^ { -suvø } .
 .{triSTavarUtrI}3{tri4--STA4-va4rUtrI} ^ { tvaSTø } .
 .{triSTuk}3{tri4--STu4k} &c. (in the únom. and before consonantic terminations as well as in úcomp.) for { -STu4p } &c.
 .; { triSTu4N-mukha } úmf. beginning with a Tri-sht2ubh îTS. vii.
 .{triSTupchandas}3{tri4--STu4p-chandas} úmf. having Tri-sht2ubh as metre îMaitrS. ii , 3 , 3 îAV. vi , 48 , 3.
 .{triSTubh}3{tri4--STu4bh} úf. a metre of 4 X 11 syllables (îRPra1t. xvi , 41 ff. îNir. vii , 12) îRV. viii ff. îVS. &c. ({ øbhAm@arkau } , N. of 2 Sa1mans)
 .; (in the later metrical system) any metre of 4 X 11 syllables.
 .{triSToma}3{tri4--SToma} úmf. containing 3 Stomas îS3a1n3khS3r. xvi
 .; úm. N. of an Eka7ha sacrifice , xv îKa1tyS3r. xv , 9.
 .{triSTha}3{tri4--STha4} úmf. (îPa1n2. 8-3 , 97) = { -vandhura4 } îRV. i , 34 , 5.
 .{triSThin}3{tri4--øSThi4n} úmf. = { -pratiSThita } îVS. xxx , 14.
 .{trisaMvatsara}3{tri4--saMvatsara} ^ { -SaMvø } .
 .{trisaMvatsara}3{tri4--satya} ^ { Satya }
 .; ún. a triple oath îPan5cat. (v. 1.)
 .{trisaMdhi}3{tri4--saMdhi} úmf. ^ { -SaMdhi }
 .; úf. = { ødhya-kusuma } îL.
 .{trisaMdhika}3{tri4--saMdhika} úmf. occurring at the 3 divisions of the day , Yavane7s3v.
 .{trisaMdhI}3{tri4--saMdhI} úf. = { ødhya-kusuma } îNpr.
 .{trisaMdhya}3{tri4--saMdhya} ún. the 3 divisions of the day (dawn , noon , and sunset) , Tithya1d
 .; ({I}) , úf. úid. îL. îSch.

.; ({A}) , úf. úid. îW.
 .; = { -kusuma } îL.
 .; Durga1 îMatsyaP. xiii , 37
 .; ({am}) , úind. at dawn , noon , and sunset îS3a1n3khGr2. îPa1rGr2. îMBh. iii. îKatha1s. îS3atr.
 .; { -kusuma } úf. Hibiscus rosa sinensis îL.
 .{trisapta}3{tri4--sapta4} úmf. úpl. 3 X 7 îRV. i , 133 , 6 and îTS. v (úinstr. { øptai4s }) îMBh. ix (úinstr. { øptabhis })
 .; (in úcomp.) îHcat. i , 6 , 331
 .; ^ { triH-sø } .
 .{trisaptaka}3{tri4--saptaka} in úcomp. 3 X 7 îVarBr2S. lvi.
 .{trisaptata}3{tri4--saptata} úmf. the 73rd (chs. of îMBh. and îHariv.)
 .{trisaptati}3{tri4--saptati} úf. (îPa1n2. 6) 73 îKa1tyS3r. îSch.
 .; { -tama } úmf. = { øptata } (chs. of îMBh. ii and îR.)
 .{trisama}3{tri4--sama} úmf. having 3 equal sides (a quadrangle) [461,2]
 .; having 3 equal parts of the body îR. (B) v , 35 , 17
 .; ún. an aggregate of equal parts of 3 substances (yellow myrobalan , ginger , and molasses) îL.
 .{trisamRddha}3{tri4--samRddha} (for { triH-sø }) , úmf. (a cow) triply fortunate (not obstinate , milk-giving , and fertile) îHcat. i , 7.
 .{trisara}3{tri4--sara} úm. ún. = { kRsø } îL.
 .; a triple pearl-string (in Pra1kr2it ¶ { tisø } and { tisaraya } [{ tri-saraka }] îJain.) îPan5cad.
 .; ({I}) , úf. N. of a stringed instrument.
 .{trisaraka}3{tri4--saraka} ^ { øra }
 .; ún. `` thrice enjoying spirituous liquors '' , v. 1. for { -rasaka } .
 .{trisarga}3{tri4--sarga} úm. the creation of the 3 Gun2as îBhP. i , 1 , 1.
 .{trisavana}3{tri4--savana} ^ { -Savø } .
 .{trisAMvatsara}3{tri4--sAMvatsara} úmf. = { -vatsa4 } îS3a1n3khBr.
 .{trisAdhana}3{tri4--sAdhana} úmf({ A })n. having a threefold causality îRagh. iii , 13.
 .{trisAnu}3{tri4--sAnu} ^ { -bhAnu } .
 .{trisAman}3{tri4--sAman} úmf. singing 3 Sa1mans îMBh. xii.
 .{trisAmA}3{tri4--sAmA} úf. N. of a river îVP. ii , 3 , 13 îBhP. v , 19.
 .{trisAmya}3{tri4--sAmya} ún. equilibrium of the 3 Gun2as , ii , 7 , 40.
 .{trisAhasra}3{tri4--sAhasra} ún. 3000 , x , 58 , 50
 .; úmf({I})n. consisting of 3000 îKa1tySr.
 .; { -mahA-sAhasra } úm. (with or without { loka-dhAtu }) N. of a world îLalit. xix , xxi
 .; { -makAsAhasrika } úmf. governing that world , xix.
 .{trisitA}3{tri4--sitA} úf. = { -zarkarA } îL.
 .{trisItya}3{tri4--sItya} úmf. thrice ploughed îL.
 .{trisugandha}3{tri4--sugandha} úm. ún. = { -jAta } îHcat. ii.
 .{trisugandhi}3{tri4--sugandhi} (n. îL.) ,

.{trisugandhika}3{tri4--sugandhika} úid. îSus3r. vi îBhpr.
 .{trisundara}3{tri4--sundara} úm. N. of a mixture îRase7ndrac.
 .{trisuparNa}3{tri4--suparNa} ({tri4-}), úm. ún. N. of îRV. x , 114 ,
 3-5 (or of îTA1r. x , 48-50) îTA1r. x , 48-50
 .; úmfn. familiar with or reciting those verses îA1p. ii îGaut. îMn. iii
 , 185 îYa1jn5. i ({ørNaka}) îMBh. xiii îVP. iii , 15 , 1 îMa1rkP.
 .{trisuvarcaka}3{tri4--suvarcaka} úm. `` triply splendid "" , N. of a
 man îMBh. iii ({-Suvø} B).
 .{trisUtra}3{tri4--sUtra} úmfn. having 3 threads îMaitrUp. vi îCu1lUp.
 .; ({I}), úf. 3 Su1tras îNya1yas. îSch.
 .; {øtrI-karaNa} ún. N. of a performance îS3a1rad. v , 5.
 .{trisaugandhya}3{tri4--saugandhya} ún. = {-sugandha} îSus3r. i , 44 ,
 19.
 .{trisauparNa}3{tri4--sauparNa} úmfn. relating to the Tri-suparn2a
 verses îMBh. xii.
 .{triskandha}3{tri4--skandha} ún. `` consisting of 3 Skandhas "" , the
 Jyotih2-s3a1stra îA1ryabh. îSch. Introd.
 .; {-patha-daizika} úm. Buddha îBuddh. îL.
 .{triskandhaka}3{tri4--skandhaka} N. of a îBuddh. Su1tra îBuddh. îL.
 .{tristana}3{tri4--stana} úmfn. milked from 3 nipples îKa1tyS3r.
 .; ({I}), úf. (a woman) having 3 breasts îMBh. iii îPan5cat. v
 .; (a cow) having 3 nipples îHcat. i , 7 , 469.
 .{tristhalI}3{tri4--sthalI} úf. the 3 (sacred) places
 .; {-setu} úm. N. of úúwk.
 .{tristhAna}3{tri4--sthAna} úmfn. having 3 dwelling-places îDhya1nabUp.
 .; extending through the 3 worlds îNir. ix , 25
 .; ún. {mahe7zvarasya} , N. of a Ti1rtha îMBh. xiii , 702.
 .{tristhUNa}3{tri4--sthUNa} úmfn. having (the humours as the) 3 supports
 , v , 1070 îSus3r. i , 21 , 1 îLaghuj. ii , 16.
 .{trisrotas}3{tri4--srotas} úf. `` threestreamed "" , the Ganges îS3ak.
 vii îKum. vii , 15 îRagh. x , 64
 .; N. of another river îL.
 .{trisrotasI}3{tri4--srotasI} úf. N. of a river îMBh. ii , 375.
 .{trihalikAgrAma}3{tri4--halikA-grAma} úm. N. of a Ti1rtha îVishn2.
 lxxxv , 24.
 .{trihalya}3{tri4--halya} úmfn. = {-sItya} îL.
 .{trihaviSka}3{tri4--haviS-ka} úmf({A})n. = {øvis} îA1s3vS3r. îSch.
 .{trihavis}3{tri4--havis} ({tri4-}), úmfn. connected with 3 oblations
 îS3Br. xiii îA1s3vS3r. ii.
 .{trihAyaNa}3{tri4--hAyaNa} úmf({I})n. = {-vatsa4} îKa1tyS3r. îKaus3.
 îAnup. îS3ulbas. îYa1jn5. îMBh. iii úf. vii: ? îBrahmaP.
 .{trIndriya}3{trI7ndriya} úmfn. having 3 organs of sensation îHemac.
 .{trIrAvatIka}3{trI7rAvatIka} úmfn. watered by 3 Ira1vati1 rivers
 îPa1n2. 1-4 , 1 îVa1rtt. , 19 îPat.
 .{trISu}3{trI7Su} úmfn. furnished with 3 arrows îS3a1n3khS3r.
 .{trISuka}3{trI7Suka} úmfn. úid. îKa1tyS3r. xxv , 4 , 47.

.{trISTaka}3{trI7STaka4} úmfn. furnished with 3 bricks îS3Br. x , 5 , 2
 , 21. _
 .{triMza}2{triMza} úmf({I})n. , the 30th (chs. of îMBh. and îR.)
 .; + 30 îPa1n2. 5-2 , 46
 .; úm. `` a Stoma consisting of 30 parts "" , úmfn. connected with that
 Stoma îTa1n2d2yaBr. îLa1t2y.
 .; úm. = {øzA7Mza} îLaghuj.
 .{triMzAMza}3{triMzA7Mza}
 .{triMzAMzaka}3{triMzA7Mózaka} úm. 1/30 of a zodiacal sign , degree
 îVarBr2. îLaghuj. iv. _
 .{triMzaka}2{triMzaka} úmfn. consisting of 30 parts îMBh. iii , 10644
 .; bought for or worth 30 &c. îPa1n2. 5-1 , 24
 .; ún. 30 , Supadm.
 .; ({ikA}), úf. N. of úúwk. îParam. îSch. _
 .{triMzacchata}2{triMza4c-chata} ({øt-zø}) "" , ún. 130 îRV. vi , 27 ,
 6.
 .{triMzacchokI}3{triMzac-chlokI} úf. `` 30 S3lokas "" , N. of úúwk. _
 .{triMzat}2{triMza4t} úf. (îPa1n2. 5-1 , 59) 30 îRV. &c. (úpl. îMBh. vi
 , xiii
 .; with the objects in the same case , once [îRa1jat. i , 286] in the
 úgen.
 .; úacc. {øzat} îHcat. i , 8).
 .{triMzattama}3{triMza4t--tama4} úmf({I4})n. the 30th îS3Br. viii-x
 .; (chs. of îMBh. xii , xv and îHariv.)
 .{triMzattva}3{triMza4t--tva4} ún. the condition of 30 îMaitrS. i , 10
 îKa1t2h. xxxvi , 10.
 .{triMzatpattra}3{triMza4t--pattra} ún. `` thirty-leaved "" , the
 blossom of Nymphaea esculenta îL.
 .{triMzatsAhasra}3{triMza4t--sAhasra} úmf({A})n. úpl. 30 ,000 îR. (G)
 ii , 100 , 44. _
 .{triMzati}2{triMzati} úf. 30 îKa1m. viii , 38 îRa1jat. i , 348 (with
 úgen.)
 .{triMzatka}3{triMzatka} ún. úid. îKa1m. viii , 37. _
 .{triMzad}2{triMzad} = {øza4t}.
 .{triMzadakSara}3{triMzad--akSara} ({øza4d-}) , úmf({A})n. having 30
 syllables îS3Br. iii , vii.
 .{triMzadaGga}3{triMzad--aGga} ({øza4d-}) , úmfn. having 30 parts îAV.
 xiii , 3 , 8.
 .{triMzadara}3{triMzad--ara} ({øza4d-}) , úmfn. having 30 fellies , iv
 , 35 , 4.
 .{triMzadyogAvali}3{triMzad--yogA7vali} úf. N. of úúwk.
 .{triMzadrAtra}3{triMzad--rAtra} ún. a ceremony lasting 30 days
 îS3a1n3khS3r. xiii.
 .{triMzadviMza}3{triMzad--viMza} úmfn. úpl. between 20 and 30 îRa1jat. v
 , 214 ; viii , 1084.
 .{triMzadvikrama}3{triMzad--vikrama} ({øza4d-}) , úmf({A})n. 30 paces

long îS3Br. iii , 5 , 1 , 7.

.{triMzadvarSa}3{triMzad--varSa} úmf. 30 years old îMn. ix , 94.
[461.3] _

.{triMzin}2{triMzin} úmf. (îPa1n2. 5-2 , 37 îKa1r. îPat.) containing
30 îTa1n2d2yaBr. xvi , xxiv (Vi-ra1j) îLa1t2y. x , 10 (month). _

.{triH}2{triH} = {tri4s}.

.{triHpratihAram}3{triH--pratihAram} úind. so as to touch thrice îKaus3.

.{triHprasrutamada}3{triH--prasruta-mada} úmf. = {tri-prasruta} îMBh.
i , 151 , 4.

.{triHzukla}3{triH--zukla} úmf. `` triply white '' , having 3 white
lines îKaus3. 29.

.{triHzaAvaNa}3{triH--zraAvaNa} ún. N. of úúwk. îA1p.

.{triHzeNi}3{triH--zreNi} úmf. forming 3 rows îAitBr. iii , 39 , 2.

.{triHzveta}3{triH--zveta} úmf({A})n. white on 3 spots îS3a1n3khGr2. i
, 22 , 8 îGobh. ii , 7 , 8.

.{triHSamRddha}3{triH--SamRddha} úmf. `` well furnished with 3 things
'' , only abstr. {-tva4} (also {triHsamø} îPa1n2. 8-3 , 106 îKa1s3.)
îTS. ii , 4 , 11 , 5.

.{triHsapta}3{triH--sapta} úmf. úpl. = {tri-sø} îA1pGr2. ix , 5

.; {-kRtvas} úind. 21 times îMBh. i îHariv. (v. l. {tri-sø}) îR. v
îBhP. i.

.{triHsamRddhatva}3{triH--samRddha-tva} ^ {-Samø}.

.{triHsahavacana}3{triH--saha-vacana} ún. N. of a text îA1p.

.{triHsnAna}3{triH--snAna} ún. ^ {-SavaNa}. _

.{trika}2{trika4} úmf. triple , threefold , forming a triad îRV. x , 59
, 9. îLa1t2y. (Stoma

.; cf. {eka-}) îS3ulbas. i îSus3r. &c.

.; happening the 3rd time îPa1n2. 5-2 , 77

.; (with or without {zata}) 3 per cent. îMn. viii , 152 îKull.

.; úm. (n. îL.) a place where 3 roads meet îHariv. îJain.

.; úm. = {tri-kaTa} îNpr.

.; Trapa bispinosa îib.

.; ún. a triad (cf. {kaTu-} , {taurya-} , {tri-} , {paJca-}) îMn. ii
, vii îPat. and îKa1s3. îVarBr2S.

.; the loins , regio sacra , hips îHariv. îPan5cat. îSus3r. (also `` the
part between the shoulder-blades '') &c.

.; the triple Vya1hr2iti îW.

.; ({A}) , úf. a triangular frame across the mouth of a well îL.

.{trikatraya}3{trika4--traya} ún. the 3 triads ({tri-phalA} , {-kaTu}
, and {-mada}) îL.

.{trikavedana}3{trika4--vedana} úf. pain in the loins îSus3r.

.{trikasAra}3{trika4--sAra} N. of úúwk.

.{trikasthAna}3{trika4--sthAna} ún. the loins îL.

.{trikahRdaya}3{trika4--hRdaya} ún. N. of úúwk.

.{trikAgnikAla}3{trikA7gni-kAla4} úm. Rudra îS3atarUp. (interpol.)

.{trikalka}3{trikal7ka} úm. = {ekatrika} îS3a1n3khS3r. xiv , 42 , 7.

.{trica}3{trica4} ^ {tRca4}. _

.{trita}2{trita4} úm. `` third '' (\$), N. of a Vedic deity (associated
with the Maruts , Vayu , and Indra

.; fighting like the latter with Tva1sht2ra , Vr2itra , and other demons

.; called A1ptya [q.v.) , `` water-deity '' , and supposed to reside in
the remotest regions of the world , whence [îRV. viii , 47 , 13-15 îAV.]
the idea of wishing to remove calamity to TñTva1sht2ra , and the view of
the Tritas being the keepers of nectar [îRV. vi , 44 , 23] , similarly
îL. îRV. ii , 34 , 10 îTS. i îTBr. i] the notion of Trita's bestowing
long life

.; also conceived as an inferior deity conquering the demons by order
and with the help of Indra [îRV. ii ; viii , 52 , 1

.; x]

.; fallen into a well he begged aid from the gods [i , 105 , 17 ; x , 8
, 7]

.; as to this last myth îSa1y. on i , 105 relates that 3 R2ishis , Ekata
, Dvita , and Trita , parched with thirst , looked about and found a
well , and when TñTva1sht2ra began to draw water , the other two ,
desirous of his property , pushed him down and closed up the well with a
wheel

.; shut up there , TñTva1sht2ra composed a hymn to the gods , and
managed miraculously to prepare the sacrificial Soma , that he might
drink it himself , or offer it to the deities and so be extricated: this
is alluded to in îRV. ix , 34 , 4 [cf. 32 , 2 ; 38 , 2 ; 102 , 2] and
described in îMBh. ix , 2095

.; also îNir. iv , 6 makes him a R2ishi , and he is the supposed author
of îRV. i , 105 ; viii , 36 ; ix , 33 úf. and 102 ; x , 1-7

.; in epic legends [îMBh. ix , xii úf.] Ekata , Dvita , and

TñTva1sht2ra are described as 3 brothers , sons of Gautama or of
Praja1-pati or Brahma1

.; elsewhere TñTva1sht2ra is one of the 12 sons of Manu Ca1kshusha by
Nad2vala1 îBhP. iv , 13 , 16

.; cf. {traitana4} ; Zd. ¶{Thrita}

.; \$, \$, &c.)

.; ún. triplet of young (three-twin) îTS. îSch.

.{tritakUpa}3{trita4--kUpa} úm. `` TñTva1sht2ra's well '' , N. of a
Ti1rtha îBhP. x , 78 , 19. _

.{tritaya}2{tritaya} ún. (îPa1n2. 5-2 , 42 úf.) a triad îYa1jn5. &c. _

.{triy}2{triy} for {try}.

.{triyakSa}3{triy--akSa} ^ {try-}.

.{triyadhvan}3{triy--adhvan} ún. the 3 times (úpf. , p. , úfut.) îBuddh.
îL.

.{triyambaka}3{triy--ambaka} ^ {try-}.

.{triyavastha}3{triy--avastha} úmf. having 3 conditions îBhP. xi.

.{triyavi}3{triy--a4vi} ^ {try-}.

.{triyRca}3{triy--Rca} ún. = {tRca4} îKa1t2h. xxxiv , 1. _

.{trir}2{trir} = {tri4s}.

.{trirakSara}3{trir--akSara} úmfn. consisting of 3 sounds îDhya1nabUp.

.{trirazri}3{trir--a4zri} úmfn. three-cornered îRV. i , 152 , 2.

.{trirunnata}3{trir--unnata} úmfn. having 3 parts of the body stretched upwards îS3vetUp. ii , 8.

.{trirvyUha}3{trir--vyUha} úmfn. triply appearing îMBh. xii , 348 , 57.

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.{tris}2{tri4s} úind. (îPa1n2. 5-4 , 18) thrice , 3 times îRV. ({sapta4} , 3 X 7 , i , iv , vii ff.

.; {a4hnas} or {a4han} , `` thrice a day "" , i , iii úf. ix f.

.; cf. îPa1n2. 2-3 , 64) îS3Br. îKa1tyS3r. îMn. ({abdasya} , `` thrice a year "" , iii , xi) &c.

.; before gutturals and palatals [cf. îRV. viii , 91 , 7] {H} may be substituted by {S} îPa1n2. 8-3 , 43.

.{tristAvA}3{tri4s--tAvA} úf. (a Vedi) 3 times as great (fr. {tA4vat}) îPa1n2. 5-4 , 84. _

.{triGkh}1{triGkh} úcl. 1. úP. for {traGkh} îW. _

.{trica}1{trica4} ~ {tRca4}. _

.{triNa}1{triNa} ún. for {tRNa} , grass îVarP. _

.{triNata}1{tri-Nata} {-Nava4} , &c. ~ {tri4}. [462,1] _

.{tripu}1{tripu4} ~ {tRpu4}. _

.{triyUha}1{triyUha} úm. a chestnut-coloured horse îL.

.; cf. {ukanAha} , {urAha} , {kiyAha} , {kokAha}. _

.{trillaka}1{trillaka} N. of a man îRa1jat. viii , 1684 ; 1709 ; 2497.

.{trillasena}3{trilólla-sena} another man's N. , vii. _

.{trIzaTa}1{trIzaTa} úm. = {tIsaTa}. _

.{truT}1{truT} úcl. 6. 4. {øTati} , {øTyati} (îPa1n2. 3-1 , 70) ÷to be torn or split , tear , break , fall asunder îBhartr2. îMallati1m. îBa1lar. îRa1jat. (úp. {tutroTa}) îHit. îKuval.: Caus. {troTayati} (úind. {øyitvA}

.; úA1. {øyate} îDha1tup. xxxiii , 25) ÷to tear , break îPan5cat. ii , 6 , 55/56 ; v , 10 , 4/5 îRa1jat. vi , 248 îPan5cad.

.; cf. {ut-}. _

.{truTi}2{truTi} úf. (îSiddh.stry. 26) an atom (= 7 Ren2us îLalit. xii , 176)

.; a very minute space of time îMBh. i , 1292 îHariv. 9529 îVarBr2S. ii , 0/1 îSu1ryas. îBhP. iii , 11 , 6

.; x

.; small cardamoms îSus3r. vi

.; doubt îL.

.; cutting , breaking îW.

.; loss , destruction îW.

.; breaking a promise îW.

.; N. of one of the mothers attending on Skanda îMBh. ix , 2635

.; ~ {troTi}.

.{truTipattra}3{truTi--pattr} ún. (?) îKapisht2h. xxx , 7.

.{truTibIja}3{truTi--bIja} úm. Arum Colocasia îL.

.{truTizas}3{truTi--zas} úind. in very short spaces of time îMBh. v , xii.

.{truTyavayava}3{truTy-avayava} úm. half a TñTrut2i îVarBr2S. ii , 0/1.

—

.{truTita}2{truTita} úmfn. broken , divided , chapped îPan5cat. îUttarar. i , 29 îKatha1s. îSa1h. iii , 60/61

.; ún. {mRNAlia} and {bAhu-rakSika} , S3i11.

.{truTI}3{truTI} úf. = {øTi} îL. îSch. _

.{trup}1{trup} cI. 1. {tropati} , to hurt îDha1tup.

.{truph}3{truph}

.{trump}3{trump}

.{trumph}3{trumóph} {trophati} , {trumpø} , {øphø} úid. _

.{treNI}1{treNI} ~ {try-eNI}. _

.{tretA}1{tre4tA} úf. (fr. {traya4}) and triad , triplet îMBh. xiv , 2759

.; the 3 sacred fires (= {agni-}) , v , 1559 îHariv. 1410

.; trey (throw at dice or the side of a die marked with 3 spots) îVS. xxx , 18 îTS. iv îMr2icch. ii , 9

.; `` age of triads "" , the 2nd Yuga (or silver age) îAitBr. îMun2d2Up. îS3a1n3khS3r. îMn. &c.

.{tretAgni}3{tre4tA--øgni} ({øtA7gø}) , úm. = {agni-tretA} îHariv. 1409 îMBh. xiii îRagh. xiii

.; {-hotra} ún. úid. îMBh. xii , 6001.

.{tretAchand}3{tre4tA--chand} ún. úpl. a class of metres îNida1nas. i , 6 , 3.

.{tretAtva}3{tre4tA--tva} ún. the condition of the fire-triad îHariv. 11863.

.{tretAya}3{tre4tA--øya} ({tA7ya}) , úm. the cast trey îChUp. îSch.

.{tretAyuga}3{tre4tA--yuga} ún. the TñTre4ta1 age îMBh. &c.

.{tretAstoma}3{tre4tA--stoma} úm. úpl. a class of Stomas îNida1nas. i , 9.

.{tretinI}3{tretinI} úf. the threefold flame of the 3 fires of the altar îRV. x , 105 , 9. _

.{tredhA}2{tredhA4} úind. = {tri4-dhA} îRV. îVS. &c.

.{tredhAbhAva}3{tredhA4--bhAva} úm. dwelling in 3 places îNir. vii , xii.

.{tredhAvihita}3{tredhA4--vihita4} úmfn. divided into 3 parts îS3Br.

.{tredhAsaMnaddha}3{tredhA4--saMnaddha4} úmfn. triply bound îMaitrS. i.

.{tredhAsthita}3{tredhA4--sthita} úmfn. = {-vihita4} îRagh. _

.{traI}1{traI} úcl. 1. úA1. {trA4yate} (úImpv. {øyatAm} , 2. úsg. {øyasva} and {trA4sva} úpl. {øyadhvam} and {trA4dhvam} îRV.

.; ep. {trAti} , {trAtu} , {trAhi}

.; úaor. úSubj. {trAsate} , 2. údu. {trA4sAthe} úPrec. {trA4sIthAm} îRV.

.; úinf. {trAtum} îMBh. &c.

.; úind. p. {trAtvA} îBhP. ii , 7 , 9) ÷to protect , preserve , cherish
, defend , rescue from (úgen. or úabl.)
.; cf. {pari-} , {saM-} . _
.{traimza}1{traimza} ún. a Brahmāna containing 30 ({triMza4t})
Adhyāya (îS3a1n3khBr.) îPa1n2. 5-1 , 62.
.{traimzika}3{traimózika} úmf({A})n. consisting of 30 îA1trAnukr. i ,
16 ; 23 ; 25. _
.{traikakuda}2{traikakuda4} úmf. coming from the mountain Tri-kakud
îAV. îS3Br. îTA1r. îKa1tyS3r.
.{traikakakubha}3{traikaókakubha} úmf. coming from the mountain
Tri-kakubh îMa1nGr2. i , 11
.; ún. N. of a Sa1man îTa1n2d2yaBr. îLa1t2y.
.{kaNTaka}3{kaNTaka} úmf. coming from the plant Tri-kan2t2aka , úg.
{rajatA7di} .
.{kaNTakAlika}3{kaNTaókAlika} úmf({I})n. relating to the 3 tenses (úpf.
, pr. , úfut.) îMBh. xii îBhP. iii , xi îKa1s3i1Kh. îTarkas.
.{kaNTakAlya}3{kaNTaókAlya} ún. the 3 tenses (úpf. , pr. , úfut.)
îVPra1t. îMBh. xii îHariv.
.; dawn , noon , and sunset îYa1jn5. iii , 308
.; growth , maintenance , and decay îHariv. 7446.
.{kaNTakuntaka}3{kaNTaókuntaka} a kind of ornament îBuddh. îL. _
.{traigarta}2{traigarta} úmf. = {øtaka} îMBh. iv , 1117
.; ún. (úg. {yauDheyA7di} îPa1n2. 4-1 , 111) a Trigarta prince îMBh. iv
, vi îRa1jat. v
.; úpl. the Trigartas îVarBr2S. x , xvi f.
.; ({I}) , úf. (úg. {yauDheyA7di}) a Trigarta princess îMBh. i.
.{traigartaka}3{traigarótaka} úmf. belonging to the Trigartas , vii ,
726
.; xiv îVarBr2S. iv , 24 îPa1n2. 4-2 , 124 îKa1s3.
.{traigartAyana}3{traigarótAyana} úmf.
.{traigartAyanaka}3{traigartAyanaka} ún. fr. {øta} úg. {arIhaNA7di} . _
.{traiguNika}2{traiguNika} úmf. relating to the 3 Gun2as îW.
.; thrice repeated îW.
.{traiguNya}3{traiguóNya} ún. the state of consisting of 3 threads ,
tripleness îMn. ii , 42 îKull. ; 3 qualities ({zaitya} , {saugandhya}
, {mAndya}) , S3ivara1trivr.
.; the 3 Gun2as îMBh. îSa1m2khyak. 14 ; 18 îTattvas. îMa1llav. i , 4
îMa1rkP. 1 , 3
.; úmf. having the 3 Gun2as îBhP. xi , 25 , 30
.; {-vat} úmf. úid. îSarvad. xiv , 63. _
.{traicIvarika}2{traicIvarika} úmf. possessing the {tri-cIvara} îL. _
.{traita}2{traita4} ún. (fr. {trita4}) a triplet (one of three at a
birth) îTS. ii , 1 , 1 , 6 îMaitrS. ii , 5 , 1
.; ún. `` relating to Trita '' , N. of a Sa1man îTa1n2d2yaBr. xiv
îLa1t2y. vii , 3. [462,2]
.{traitana}3{traiótana4} ún. N. of a deity (connected with Trita ; = Zd.

¶{Thraetaona} , Pers. ¶{Feridun}) îRV. i , 158 , 5. _
.{traidazika}2{traidazika} úmf. relating to the ({tri-daza}) gods îMn.
ii , 58 ({øzaka} îHcat. iii , 1 , 10). _
.{traidha}2{traidha} úmf. (fr. {tri4-dhA} or {tredhA4}) triple
îPa1n2. 5-3 , 45 îVa1rtt. îSch.
.; ({am}) , úind. (v , 3 , 45) = {tredhA4} îKa1tyS3r. îS3a1n3khS3r.
îLa1t2y. îKaus3. îMBh. _
.{traidhAtavI}2{traidhAtavI4} úf. (scil. {iSTi4}) N. of a closing
ceremony (fr. {tri-dhA4tu}) îS3Br. v , xiii îKa1tyS3r. îS3a1n3khS3r.
.{traidhAtavIya}3{traidhAtaóvIya} ún. (scil. {ka4rman}) úid. îTS. ii ,
4 , 11
.; ({A}) , úf. úid. îNya1yam. ix îSch.
.{traidhAtavyA}3{traidhAtaóvyA4} úf. úid. îMaitrS. ii , 4 , 3. _
.{traidhAtuka}2{traidhAtuka} ún. the 3 worlds îSaddhP. iv.
.{traidhAtva}3{traidhAótva} ún. `` son of Tri-dha1tu '' , =
{traivRSNa4} îTa1n2d2yaBr. _
.{trainiSkika}2{trainiSkika} úmf. = {tri-niSka} îPa1n2. 5-1 , 30. _
.{traipakSika}2{traipakSika} úmf. lasting 3 half months , Pra1yas3c.
.{traipatha}3{traipatha} ún. N. of a manner of sitting îBr2Na1rP. xxxi ,
115.
.{traipada}3{traiópada} ún. three-fourths îTa1n2d2yaBr. xvi , 13 , 12
îS3a1n3khS3r.xiv , 41 , 11. _
.{traipArAyaNika}2{traipArAyaNika} úmf. performing the Pa1ra1yan2a 3
times îPa1n2. 5-1 , 20 îVa1rtt. 2 îPat.
.{traipiSTapa}3{traipiSTapa} ún. (fr. {tri-pø}) N. of a Lin3ga
îKa1s3i1Kh. _
.{traipura}2{traipura} úmf. relating to Tri-pura îS3a1rad. xii
.; ún. S3iva's conquest of TñTri-pura îBa1llar. ii , 3/4
.; ún. úpl. the inhabitants of TñTri-pura îHariv. 7443
.; the inhabitants of Tripurī or the Cedis îMBh. vi , 3855
.; úsg. a Cedi prince , ii , 1164.
.{traipurIya}3{traipuóIya} ún. N. of an îUp. _
.{traipuruSa}2{traipuruSa} úmf. = {tri-paurø} , xiii , 4322. _
.{traiphala}2{traiphala} úmf. coming from ({tri-phala}) the 3
myrobalans îSus3r. iv , 5 and 9 ; vi , 17 and 39.
.{traibali}3{traibali} ún. (fr. {tri-bala}) N. of a man îMBh. ii , 108.
_ _
.{traibhAvya}2{traibhAvya} ún. threefold nature , úg. {brAhmaNA7di} . _
.{traimAtura}2{traimAtura} úmf. having 3 ({mAtR}) mothers îPa1n2. 6-3
, 48 îKa1s3.
.{traimAsika}3{traiómAsika} úmf. 3 months old , lasting 3 months ,
quarterly îBhP. ii , 7 , 27 îMn. xi , 127 îKull.
.{traimAsI}3{traiómAsI} úmf. 3 months îDivyA7v. xix.
.{traimAsya}3{traiómAsya} ún. úid. îKa1tyS3r. xx , 3 , 6.
.{traiyakSa}3{traiyakSa} úmf. belonging to ({try-}) S3iva îBa1llar. vii
, 30. _

.{traiyambaka}2{traiyambaka4} úmfn. relating or belonging or sacred to Try-ambaka íVS. xxiv íLa1t2y. íKa1tyS3r. and íGobh. iii , 10 , 14 (scil. {apUpa} , ` cake ") íMBh. vii , 169 and 2778.

.{traiyambakamantra}3{traiyambaka4--mantra} úm. N. of a Mantra íS3a1rad. xxiii.

.{traiyambakasaras}3{traiyambaka4--saras} ún. N. of a lake íS3ri1mMa1h. xiv úf. _

.{traiyalinda}2{traiyalinda} úmfn. fr. {try-} íPa1n2. 7-3 , 3 íKa1r. íPat. _

.{traiyAhAvaka}2{traiyAhAvaka} úmfn. coming from or relating to a {try-AhAva} village , úg. {dhUmA7di} . _

.{trairAtrika}2{trairAtrika} úmfn. of 3 days , 15 íVa1rtt. 2 íPat. _

.{trairAzika}2{trairAzika} úmfn. ` relating to 3 ({rAzi}) numbers " , with or without {gaNita} or {karman} , the rule of three (in arithm. .; cf. {krama-} , {viloma-} , {vyasta-}) íLaghu. íSch. íSu1ryapr. íSch.

.; relating to 3 zodiacal signs íHa1yan.

.{trairAzya}3{trairAózya} ún. úsg. the 3 groups íNya1yad. iv , 1 , 3. _

.{trairUpya}2{trairUpya} ún. tripleness of ({rUpa}) form , threefold change of form íPa1n2. 7-3 , 49 íSch. (not in íKa1s3.) _

.{trailATa}2{trailATa} a sort of horse-fly íBuddh. íL. _

.{trailiGga}2{trailiGga} úmfn. having 3 ({liGga}) sexes íMBh. xii , 11353 (v. l. {øgya} ún. ` triplicity of sex "). _

.{trailokya}2{trailokya} ún. (úg. {caturvarNA7di}) the 3 Lokas or worlds íMn. xi , 237 íMBh. &c.

.; a mystic N. of some part of the body

.; úm. N. of a man íRa1jat. vii úf.

.{trailokyakartR}3{trailokya--kartR} úm. ` TñTrailokya-creator " , S3iva íMBh.

.{trailokyacintAmaNirasa}3{trailokya--cintAmaNi-rasa} úm. N. of a mixture.

.{trailokyadamba}3{trailokya--Damba} N. of a med. work.

.{trailokyadIpika}3{trailokya--dIpika} úf. N. of a Jaina work.

.{trailokyadevI}3{trailokya--devI} úf. N. of the wife of King Yas3ah2-kara íRa1jat. vi.

.{trailokyanAtha}3{trailokya--nAtha} úm. ` TñTrailokya-lord " , Ra1ma íR. i , 76 , 19

.; N. of a mixture.

.{trailokyaparakA}3{trailokya--prakA} úm. N. of an astron. work.

.{trailokyaprabhava}3{trailokya--prabhava} úm. ` TñTrailokya-son " , Ra1ma íRagh. x , 54.

.{trailokyaprabhA}3{trailokya--prabhA} úf. N. of the daughter of a Da1nava íKatha1s. cviii.

.{trailokyabandhu}3{trailokya--bandhu} úm. ` TñTrailokya-friend " , the sun íPrasannar. vi , 39.

.{trailokyabhayakAraka}3{trailokya--bhaya-kAraka} úmfn. causing fear to

the 3 worlds.

.{trailokyamAlin}3{trailokya--mAlin} úm. N. of a Daitya íKatha1s. cviii.

.{trailokyarAja}3{trailokya--rAja} úm. N. of a man íRa1jat. vii úf.

.{trailokyarAjya}3{trailokya--rAjya} ún. TñTrailokya-sovereignty íBhartr2.

.{trailokyavikramin}3{trailokya--vikramin} úm. ` striding through the 3 worlds " , N. of a Bodhi-sattva íSaddhP. i.

.{trailokyavijaya}3{trailokya--vijaya} úf. ` TñTrailokya-conqueror " , a sort of hemp (from which an intoxicating infusion is prepared) íL.

.{trailokyasAgara}3{trailokya--sAgara} úm. N. of úúwk. , Dvaitanirn.

.{trailokyasAra}3{trailokya--sAra} N. of úúwk. íHcat. i , 3 , 932 ff.

.{trailokyasundara}3{trailokya--sundara} úm. N. of a mixture íRasar. .; ({I}) , úf. N. of úúwk. íGan2ar.

.{trailokyAdhipatitva}3{trailokyaA7dhipati-tva}

.{trailokyAdhipatya}3{trailokyaA7dhiópatya} ún. for {kya-rAjya}.

.{trailocana}3{trailocana} ún. fr. {tri-lø} , = {traipiSTapa} íKa1s3i1Kh. _

.{traivana}2{traivana} úm. (úg. {zivA7di}) metron. fr. {tri-veNI} íPravar. vi , 2 (v. l. {øvarNa}).

.{traivani}3{traivani} úm. úid. íS3Br. xiv , 5 , 5 and 7 , 4.

.{traivaniya}3{traivaniya} fr. {øNa} úg. {utkarA7di} . _

.{traivargika}2{traivargika} úmfn. relating to {tri-gaNa} íBhP. ii úf. vi , xi úf.

.{traivargya}3{traivarógya} úmfn. belonging to {tri-gaNa} , iv. _

.{traivarNa}2{traivarNa} úm. a member of the first 3 ({varNa}) castes íHcat.

.{traivarNika}3{traivaórNika} úm. úid. íMn. íA1ryabh. íSch. _

.{traivarSika}2{traivarSika} ún. a triennial performance íA1s3vS3r. xii , 5 , 6

.; úmfn. sufficient for 3 years íPa1n2. 7-3 , 16 íKa1s3.

.{traivarS}3{traivarS} úmfn. úid. íGaut. íMn. íYa1jn5. íMBh. [462,3]

.{traivikrama}3{traivikrama} úmfn. belonging to ({tri-vø}) Vishn2u íRagh. vii , 32

.; úm. a kind of cohabitation íHa1l. 411 íSch.

.; ún. (Vishn2u's) act of taking the 3 strides íHariv. 3168

.; ({I}) , úf. - {tri-vikrama} . _

.{traivida}2{traivida} v. l. for {trayI-vø} íSch. on íTS. and íKa1tyS3r. _

.{traividya}2{traividya} úmfn. (íPa1n2. 4-2 , 60 íPat.) familiar with {tri-vidya} íLa1t2y. viii , 6 , 29 íMn. íYa1jn5. íMBh.

.; ún. = {tri-vidya} íA1p. íGaut. íGr2ihya1s. íMn. &c.

.; an assembly of Bra1hmans familiar with {tri-vidya} íYa1jn5. íHariv. 9578 íMa1rkP. xxiii , 35.

.{traividya}3{traividya} úmfn. practised by Bra1hmans familiar with {tri-vidya} íA1p. i , 1 , 23 and 2 , 6

.; ún. = {tri-vidya} íMa1nGr2. i , 23. _

.{traividhya}2{traividhya} ún. triplicity íBa1dar. i , 31 íSus3r. v íKapS. i , 70 íBha1sha1p. &c.
.; úmf. triple íBhP. vi , 3 , 4. _
.{traiviSTapa}2{traiviSTapa} ún. úpl. `` inhabitants of {tri-vø} "" , the gods íRatna7v. iv , 22 íBhP. i úf.
.{traiviSTapeya}3{traiviSTaópeya} ún. úpl. úid. , viii. _
.{traivRta}2{traivRta} úmf. coming from ({tri-vRt}) Ipomoea Turpethum íSus3r. i , 44 , 3 ; vi , 17 , 3 and 26 , 8.
.{traivRSNa}3{traivóRSNa4} ún. (fr. {tri-vRSan}) úpatr. of Try-arun2a íRV. v , 27 , 1.
.{traivedika}3{traióvedika} úmf({I})n. relating to the 3 Vedas íMn. iii , 1 íVa1yuP. i , 1 , 65. _
.{traizaGkava}2{traizaGkava} úmf. belonging to Tri-s3an3ku íHcar. íBa1lar.
.; úm. úpatr. of Hari-s3candra íHariv. 755 íBhP. ix.
.{traizabdy}3{traiózabdy} ún. 3 kinds of ({zabda}) expression íPat. on íPa1n2. 1-4 , 74 íVa1rtt. 4 and iii , 1 , 44 íVa1rtt. 7.
.{traizANa}3{traiózANa} úmf({I})n. = {tri-zø} íPa1n2.
.{traizAni}3{traiózAni} ún. úpatr. fr. {tri-zAnu} íHariv.
.{traizAmba}3{traiózAmba} for {øzAni} íVP. iv , 16 , 2.
.{traizAli}3{traiózAli} úid. íAgP.
.{traizIrSa}3{traiózIrSa} úmf({A})n. relating to (úí.e. committed against) the three-headed ({tri-zIrSan}) Vis3va-ru1pa (a murder) íMBh. v , 335.
.{traizRGga}3{traiózRGga} ún. úpatr. fr. {tri-zø} íPravar. vi , 4 ({øgAyana} íMatsyaP.)
.; ún. `` coming from {tri-zø} "" , (with {Ajya}) semen virile íMantraBr.
.{traizaGkavazoka}3{traizaGkava--øzoka} ún. `` Tri-s3oka's melody "" , N. of a Sa1man íTa1n2d2yaBr. viii , xii , xviii , xxi íLa1t2y. vi , 11.
_
.{traistubha}2{traistubha} úmf({I})n. (úg. {utsA7di}) relating to or composed in the Tri-sht2ubh metre íRV. v , 29 , 6 íVS. &c.
.; ún. (= {tri-STubh}) íPa1n2. 4-2 , 55 íVa1rtt. íPat.) the Tri-sht2ubh metre íRV. i , 164 , 23 f. ; ii , 43 , 1. _
.{traisamika}2{traisamika} úmf. (fr. {samA}) triennial íPa1n2. 7-3 , 15 íVa1rtt. 2 íPat.
.{sAnu}3{sAnu} v. l. for {øzAni}.
.{srotasa}3{ósrotasa} úmf. belonging to ({tri-srotas}) the Ganges íRagh. xvi , 34.
.{svarya}3{ósvara} ún. (úg. {caturvarNA7di}) the 3 accents íPa1n2. 1-2 , 33 íKa1s3. íNya1yam. ix , 2 , 15 íSch. on íVPra1t. i , 129 ; 132 and íBha1shik. ii , 36. _
.{traihAyaNa}2{traihAyaNa4} ún. (v. l. {øyana} íPa1n2. 5-1 , 130 íKa1s3.) a period of 3 years íAV. x , 5 , 22 ; xii , 4 , 16. _
.{troTaka}1{troTaka} (= {toTø}) , úmf. destroying (fr. ú {truT})

íChandah2s. vi , 31 íSch.
.; úm. N. of a venomous insect íSus3r. v , 8
.; of a pupil of S3am2kara7ca1rya íSS3am2kar. xii
.; ún. a kind of drama íVikr. i , 1/2 íSa1h. vi , 273 (v. l. {toTø})
.; angry speech , 99
.; ({I}) , úf. (in music) N. of a Ra1gin2i1 íL.
.{troTi}3{troóTi} úf. a beak íL.
.; the mouth of a fish íL.
.; N. of a bird íL.
.; = {kaGka-} íL.
.; the Kat2phala tree (also {truTi} íNpr.) íL.
.{troTakahasta}3{troTaka--hasta} ún. `` beak-handed "" , a bird íL.
.{troTita}3{troóTita} úmf. broken íKatha1s. _
.{trotala}1{trotala} ún. N. of a Tantra íA1nand. 31 íSch.
.; cf. {toDala}.
.{trotalottara}3{trotalo7ttara} ún. another Tantra íib. _
.{trotra}1{trotra} ún. a weapon íUn2. íSch.
.; (= {to4ttra}) a goad íW.
.; N. of a disease íUn2. vr2.
.; {ArUpa-kriyA} íib. _
.{trauk}1{trauk} (= {Dhauk}) , úcl. 1. úA1. (úpf. {tutrauke} íKa1s3.) ÷to go íDha1tup. iv , 25: Caus. úaor. {atutraukat} íPa1n2. 7-4 , 59 íKa1s3.: úDesid. {tutrokiSate} íib.: Intens. {totraukyate} , 82 íVa1rtt. 1 íPat. _
.{try}1{try} before vowels = {tri4} , sometimes resolved into {triy} , `q.v.
.{tryaMza}3{try--aMza} ún. úsg. 3 shares íMn. ix , 151
.; úmf. having 3 shares íJyot. íSch.
.; ún. a 3rd part íVarBr2S. íLaghuj.
.; the 3rd part of a zodiacal sign (= {dRkANa}) xii , 2 ff. and íVarBr2. xxiii , 14f. (also {-nAtha} ún. `` the regent of a Dr2ika1n2a "").
.{tryakSa}3{try--akSa} úmf({I}) , or [íHcat. i , 5 , 1202] {A})n. three-eyed íMBh. ii f. íHariv. íKatha1s. cxviii
.; ún. S3iva íMBh. íHariv. 15415 ({triy-} , v. l. {tri-yajJa}) íBhP. íKatha1s. íKas3yapa íGal.
.; N. of an Asura íBhP. vii , 2 , 4
.; {-patnI} úf. `` S3iva's wife "" , Pa1rvati1 íHariv. 10000.
.{tryakSaka}3{try--akSaka} ún. S3iva íS3ivaP.
.{tryakSan}3{try--akSan} ún. úid. íMBh. xiv , 193.
.{tryakSara}3{try--a4kSara} úmf. (or ún. a word) consisting of 3 sounds or syllables íVS. ix íS3Br. vi , xiv íTa1n2d2yaBr. íLa1t2y. íMn. xi , 266
.; ún. a matchmaker (`` a genealogist "" íW.) íL.
.{tryaGkaTa}3{try--aGkaTa} v. l. for {-aGgaTa}.
.{tryaGga}3{try--aGga4} ún. úpl. the 3 portions of a victim belonging to

Svisht2akr2it (upper part of the right fore-foot , part of the left thigh , and part of the intestines) îTS. vi îS3Br. iii îKaus3.

îKa1tyS3r. îSch.

.; úsg. a tripartite army (chariots , cavalry , and infantry) îMBh. viii , 2526

.; (ix , 1388 ?).

.{tryaGgaTa}3{try--aGgaTa} ún. 3 strings suspended to either end of a pole for carrying burdens îL.

.; a kind of collyrium îL. [463,1]

.; úm. S3iva îL.

.{tryaGgula}3{try--aGgula4} ún. 3 fingers "" breadth îS3Br. iii , 3 , 2 , 4 and 7 , 1 , 25

.; xiv îKa1tyS3r. vii

.; {-a4Ggø} úmf. 3 fingers broad îS3Br. i , 2 , 5 , 9 îKa1tyS3r. ii , vi.

.{tryaGgya}3{try--øaGgya4} úmf. belonging to the {-aGga4} portions îS3Br. iii.

.{tryaJjana}3{try--aJjana} ún. the 3 kinds of collyrium ({ka1A7Jjø} , {puSpA7Jjø} , {rasA7Jjø}) îL.

.{tryaJjala}3{try--aJjala} ún. 3 handfuls îPa1n2. 5-4 , 102.

.{tryaJjali}3{try--aJjali} úm. a handful belonging to 3 persons , 102 îKa1s3.

.; úmf. bought for 3 handfuls îib.

.{tryadhipati}3{try--adhipati} úm. the lord of the 3 Gun2as or of the 3 worlds (Kr2ishn2a) îBhP. iii , 16 , 24 (v. 1.)

.{tryadhiSThAna}3{try--adhiSThAna} úmf. having 3 stations îMn. xii , 4.

.{tryadhIza}3{try--adhI7za} úm. = {ødhpati} îBhP. iii úf. viii.

.{tryadhvaga}3{try--adhvaga} úf. = {tri-patha-ga} îW.

.{tryanIka}3{try--anIka4} úmf. threefaced îRV. iii , 56 , 3 îKa1t2h. xxx , 2

.; triple-arrayed îAitBr. iii , 39 , 2 îPa1n2. 4-1 , 21 îSiddh. (f.

{A})

.; ({A}) , úf. N. of a ceremony îA1pS3r. xxi , 14.

.{tryanta}3{try--anta} ún. with {tvASTrI-sAman} , N. of a Sa1man.

.{tryabda}3{try--abda} ún. 3 years îMn. viii

.; úmf({A})n. 3 years old îL.

.; ({am}) , úind. during 3 years , xi

.; {-pUrva} úmf. existing for 3 years , ii , 134 , cf. îA1p. i , 14 , 13.

.{tryambaka}3{try--a4mbaka} úm. "" three-eyed "" (originally probably "" three-mothered "" fr. the threefold expression {a4mbe@a4mbike4} "" {mbAlike} îVS. &c.

.; cf. {tri-mAtR4} and {traimAtura}) Rudra or (later on) S3iva îRV.

vii , 59 , 12 îVS. &c. ({try-} îKapisht2h. viii , 10 îR. vii îKum. iii , 44

.; cf. îPa1n2. 6-4 , 77 îVa1rtt. îPat.)

.; N. of one of the 11 Rudras îMBh. iii îHariv. îVP. i , 15 , 123

îNarasP. v , 9

.; úpl. (= {traiyø}) the cakes sacred to Rudra Try-ambaka îTS. iii îTBr. i îKa1t2h. îS3Br. îS3a1n3khBr. îKa1tyS3r. îA1s3vS3r.

.; úsg. the ceremony in which those cakes , are offered îS3a1n3khS3r. xiv , 10 , 21

.; ún. N. of a L2in3ga îS3ivaP. i , 38 , 19

.; úmf. knowing the 3 Vedas or pervading the 3 worlds îTejUp. 6

.; ({A}) , úf. Pa1rvati1 , îDevi1P.

.; {-parvata} úm. N. of a mountain , Vaidyaj.

.; {-mAhAtmya} ún. N. of part of îPadmaP. iv

.; {-vRSabha} úm. S3iva's bull îKa1d.

.; {-sakha} úm. "" S3iva's friend "" , Kubera îL.

.; {ke7zvarapurI} úf. = {zaiva-nagara}.

.{tryambuka}3{try--ambuka} a kind of fly îBuddh. îL.

.{tryara}3{try--ara} úmf. having 3 fellies îAV. x , 2 , 32.

.{tryaratni}3{try--aratni} úmf. 3 arms long îKaus3.

.{tryaruNa}3{try--a4ruNa} úm. N. of a man îRV. v , 27 , 1 f.

îTa1n2d2yaBr. xiii , 3

.; later on called {trayArø} , q.v.

.{tryaruSa}3{try--a4ruSa} úmf({I})n. marked red in 3 places îRV. viii , 46 , 22.

.{tryartha}3{try--artha} úmf. having 3 meanings îL.

.{tryalinda}3{try--alinda} N. of a village îPa1n2. 7-3 , 3 îKa1r.

îPat.

.{tryavanata}3{try--avanata} ^ {tri-vinø}.

.{tryavara}3{try--avara} úmf. úpl. at least 3 îMn. iii , viii îYa1jn5. ii , 69

.; ({am}) , úind. at least thrice îGaut. îMn. xi , 81

.; {øR7rdhyam} úind. úid. îA1pS3r. iii , 16 , 9 îA1pGr2. xxi , 9.

.{tryavi}3{try--a4vi} úm. "" 3 sheep times old "" , a calf 18 months old îRV. iii , 55 , 14 îVS. (f. {øvI4} , xviii , 26) îMaitrS.

.; cf. {pa4JcA7vi}.

.{tryazIta}3{try--azIta} úmf({I})n. the 83rd (chs. of îMBh. and îHariv.)

.{tryazIti}3{try--azIti} úf. 83 îPa1n2. 6

.; {-tama} úmf. the 83rd (chs. of îR.)

.{tryazra}3{try--azra} úmf. triangular îSus3r. iv , 2 , 3

.; ún. a triangle îRa1matUp. i , 52

.; úm. a triplet îSa1h. vi , 283

.; a kind of jasmine îL.

.; {-kuNDa} ún. N. of a mystical diagram , Tantr.

.; {-phalA} úf. Boswellia thurifera îL.

.{tryaSTaka}3{try--aSTaka} úmf. containing 3 Asht2aka1 days îGobh. iii , 10 , 7

.; ún. N. of a vessel îSus3r. i , 45.

.{tryaSTavarSa}3{try--aSTa-varSa} úmf. 3 x 8 years old îMn. ix , 94.
 .{tryasra}3{try--asra} = {-azra}.
 .{tryaha}3{try--aha4} úm. 3 days îS3Br. &c. [chiefly ({am}), úind. `` during 3 days "", ({At}), {e}, {ena}), úind. `` after 3 days ""
 .; úmf. {øhIna} îR. i , 13 , 43
 .; úm. a performance lasting 3 days îS3Br. iv , xii îA1s3vS3r. îKa1tyS3r.
 .; {-vRtta} úmf. happened 3 days ago îPa1n2. 3-2 , 115 îPat.
 .; {-sparza} úm. {-spRza} ún. = {tri-dina-spRz} îJyot.
 .; {hai9hika} úmf. furnished with food for 3 days îMn. iv , 7.
 .{tryahIna}3{try--øahIna} úmf. lasting 3 days îLa1t2y. viii.
 .{tryahna}3{try--ahna} úmf. happened after 3 days îVop. vi , 38 úf.
 .{tryAyuSa}3{try--AyuSa4} ún. (îPa1n2. 5-4 , 77) threefold vital power (^" threefold period of life , úi.e. childhood , youth , and old age "" îSch.) îVS. iii , 62
 .; cf. îS3Br. xii , 9 , 1 , 8.
 .{tryAruNi}3{try--AruNi} ^ {trayyAruNa}.
 .{tryArSeya}3{try--ArSeya} úmf. having 3 sacred ancestors îMa1nS3r. xi îPravar.
 .; úm. úpl. a blind , a deaf , and a dumb person îW.
 .{tryAlikhita}3{try--Alikhita4} úmf. indented or marked in 3 places (a brick) îTS. v îS3Br. vi îS3ulbas.
 .; {ta4-vat} úmf. consisting of bricks so marked îS3Br. viii.
 .{tryAvrit}3{try--A4vrit} úmf. consisting of 3 series , xii f. îTBr. ii , 1.
 .{tryAzir}3{try--A4zir} úmf. mixed with 3 products of milk îRV. v , 27 , 5.
 .{tryAhala}3{try--Ahala} úm. `` triplecrower (cf. {Aha4lak}) "" , a cock îSus3r. i , 46.
 .{tryAhAva}3{try--AhAva} úmf. having 3 watering-places , úg. {dhUmA7di}.
 .{tryAhika}3{try--Ahika} úmf. = {tri-divasa} , Aparalj.
 .; = {-ahai9hika} îYa1jn5. i , 128 (v. l. {-aihø}).
 .{tryuttarIbhAva}3{try--uttarI-bhAva} úm. progression by 3 îLa1t2y. vi , 5 , 17.
 .{tryudAya}3{try--udA7ya4} úm. thrice approaching the altar (at dawn , noon , and sunset) îRV. iv , 37 , 3.
 .{tryuddhi}3{try--u4ddhi} úmf. having a triple stand îTS. v îMairS. i , 6 , 8 îA1pS3r. v , 22 , 6.
 .{tryudhan}3{try--udha4n} úmf. three-uddered îRV. iii , 56 , 3.
 .{tryunnata}3{try--u4nnata} úmf. having 3 elevations îTS. vi.
 .{tryupasatka}3{try--upasat-ka} úmf. containing 3 {upasa4d} ceremonies îA1pS3r. xv.
 .{tryuSaNa}3{try--uSaNa} ún. = {-USø} îL.
 .{tryUSaNa}3{try--USaNa} ún. = {tri-kaTu} îSus3r.
 .{tryRca}3{try--Rca} ún. = {tRca4} îMn. îYa1jn5. [463,2]

.{tryeNI}3{try--eNI} úf. (the {zalall4} bristle) being variegated in 3 places îKa1tyS3r. v îA1pS3r. viii and îA1pGr2. ({treNI}) îA1s3vGr2. i , 14 , 4 îPa1rGr2. i , 15 , 4 ; ii , 1 , 10.
 .{tryeNI}3{try--e4nI} úf. úid. îS3Br. ii , 6 , 4 , 5.
 .{tryaihika}3{try--aihika} see. {-Ahø}. _
 .{tryakSAyaNa}2{tryakSAyaNa} for {tryAkSø} îGan2ar. 269 îSch.
 .{tryAkS}3{tryAkSø} úm. fr. {try-akSa} úg. {aiSukAry-Adi}. _
 .{tva}1{tva}1 úmf. ({tvad}). one , several îRV.
 .; {tva-tva} , one-the other îRV. îAV. viii , 9 , 9
 .; {tvad} , partly îRV. x , 72 , 9 îS3a1n3khBr. xvii , 4
 .; {tvadtvad} , partly-partly îRV. vii , 101 , 3 îS3Br. _
 .{tvadAnIm}2{tvadAnIm} úind. sometimes îMairS. iv , 2 , 2. _
 .{tva}1{tva4}2 base of the 2nd personal úpron.: únóm. {tva4m} úacc. {tvA4m} úinstr. {tva4yA} [and {tvA4} îRV. , also in úcomp. , ^ {tvA4-datta} , {-dAta} , {-vRdha} &c.] , údat. {tu4bhyam} [& {øbhya} îRV. îPa1rGr2. i , 6 , 2] , úabl. {tva4t} or {tva4d} [and {tvat-tas} îMBh. &c.] , úgen. {ta4va} úloc. {tve4} [îRV.
 .; cf. îRPrat. i , 19 & úg. {cA7di}] , {tva4yi} [îAV. &c.]
 .; enclitic forms are úacc. {tvA} [îRV. îAV.] , úgen. údat. {te} [îRV. &c.
 .; = \$] ; [cf. Lat. ¶{tu} &c.]
 .{tvayata}3{tva4--yata} ({tva4-}) , úmf. given by thee , vii , 20 , 10. _
 .{tva}2{tva4}3 úmf. thy , your , ii , 20 , 2. _
 .{tvaM}2{tvaM} for {tvam}.
 .{tvaMkAra}3{tvaM--kAra} úm. addressing with , `` thou "" (disrespectfully) îMn. xi , 205.
 .{tvaMkRtya}3{tvaM--kRtya} úind. addressing with `` thou "" îYa1jn5. iii , 292. _
 .{tvakat}2{tvakat} údimin. for {tvat} , in úcomp.
 .{tvakatpitRka}3{tvakat--pitRka} úmf. = {tva4t--pitR} îPa1n2. 1-1 , 29 îPat. _
 .{tvakam}2{tvakam} familiar údimin. for {tva4m} îib. îBhadrab. i , 64 and (úinstr. {tvayakA}) iv , 9. _
 .{tvat}2{tvat} in úcomp. for 2. {tva4}.
 .{tvatkRta}3{tvat--kRta} úmf. made or composed by thee îR. i , 2 , 40 .; made like you , 44 , 47.
 .{tvattanAt}3{tvat--tanAt} úabl. úind. from you îTa1n2d2yaBr. xiv.
 .{tvattara}3{tvat--tara} úmf. Compar. more yours îPa1n2. 7-2 , 98 îKa1s3.
 .{tvattas}3{tvat--tas} ^ ús.v. 2. {tva4}.
 .{tvatpitR}3{tvat--pitR} ({tva4t-}) , úm(úpl. {øtAras})fn. having thee as a father îTS. i.
 .{tvatpratikSin}3{tvat--prati4kSin} úmf. waiting on thee îNal. xvii , 37.
 .{tvatprasUta}3{tvat--prasUta} ({tva4t-}) , úmf. instigated by thee

îS3Br. iv , 1 , 4 , 4.

.{tvatsaMgama}3{tvat--saMgama} úm. union with thee. _

.{tvatka}2{tvatka} = {tvakat}.

.{tvatkapitRka}3{tvatka--pitRka} = {tvakat-} îPat. _

.{tvad}2{tvad} = {tvat}.

.{tvadanya}3{tvad--anya} úmfn. other than thee îNal. i , 20 ; xii , 14
îRagh. iii , 63.

.{tvadartham}3{tvad--artham}

.{tvadarthe}3{tvad--aróthe} úind. on thy account , about thee.

.{tvadgRha}3{tvad--gRha} ún. thy house.

.{tvaddevatya}3{tvad--devatya4} úmfn. having thee as deity îS3Br. viii ,
4.

.{tvaddhita}3{tvad--dhita} úmfn. suitable ({hita}) for thee îPa1n2. 7-2
, 98 , îKa1s3.

.{tvadbhaya}3{tvad--bhaya} ún. dread of thee îMBh. iii.

.{tvadbhU}3{tvad--ûbhU} to become thou îPa1n2. 1-4 , 108 îPat.

.{tvadyoni}3{tvad--yoni} ({tva4d-}) , úmfn. proceeding from thee îAV.
xiii , 1 , 2.

.{tvadvidha}3{tvad--vidha} úmfn. like thee îMBh. iii îR. ii f. îKatha1s.
cix.

.{tvadviyoga}3{tvad--viyoga} úm. separation from thee.

.{tvadvivAcana}3{tvad--vivAcana} ({tva4d-}) , úmfn. having thee as an
umpire îTS. i. _

.{tvadIya}2{tvadIya} úmfn. thy , your , thine , yours îMBh. &c. _

.{tvadya}2{tvadya} úNom. {øyati} , to wish thee îPa1n2. 7-2 , 98
îKa1s3.

.; {øyate} , ÷to act like thou îib. _

.{tvadrik}2{tvadri4k} úind. towards thee îRV. v , 3 , 12 ; x , 43 , 2. _

.{tvan}2{tvan} = {tvat}.

.{tvanmanya}3{tvan--manya} úmfn. thinking to be thou îPa1n2. 6-3 , 68
îKa1s3.

.{tvanmaya}3{tvan--maya} úmfn. consisting of thee îHariv. îVcar.

.{tvantA}3{tvan--tA} úf. identity with thee îNaish. _

.{tvAMkAma}2{tvA4M-kAma} úmfn. longing for thee îRV. viii , 11 , 7. _

.{tvAtputra}2{tvAtputra} úm. úpl. the pupils of ({tvat-pø}) your son
îPa1n2. 1-1 , 74 îPat. _

.{tvAdatta}2{tvA4-datta} úmfn. given by thee îRV. ii , 33 , 2 ; viii ,
92 , 18.

.{tvAdAta}3{tvA4-dAta} úmfn. úid. , i , 10 ; iii , v.

.{tvAdUta}3{tvA4dUta} úmfn. having thee as a messenger , ii , v.

.{tvAdRz}3{tvAdRz} únom. {-dRk} úmfn. like thee , of thy kind îKat2hUp.
îMBh. v îBhP. i , 17.

.{tvAdRza}3{tvA-dRza} úmf({I})n. úid. îMBh. îR. &c.

.{tvAdRzaka}3{tvA-dRzaka} úmfn. úid. îMBh. v , 4399.

.{tvAnid}3{tvA-ni4d} úmfn. hating thee îRV. viii , 70 , 10.

.{tvAmAhuti}3{tvA4m-Ahuti} úmfn. offering oblations to thee îTS. i , 5 ,

10 , 2.

.{tvAyat}3{tvAya4t} úmfn. = {tvA4M-kAma} îRV.

.{tvAyA}3{tvAyA4} úind. out of love towards thee , for thee , i-viii.

.{tvAyu}3{tvAyu4} úmfn. = {øya4t} , i , iii úf. vi-viii , x.

.{tvAvat}3{tvA4-vat} úmfn. (îPa1n2. 5-2 , 39 îVa1rtt.) similar to thee ,
as rich or mighty or great as thou , worthy of thee îRV.

.{tvAvasu}3{tvA4-vasu} úmfn. having thee as a possession , vii , 32 ,
14.

.{tvAvRdha}3{tvA4-vRdha} úmf({A})n. favoured by thee , i , x.

.{tveSita}3{tve74Sita} úmfn. sent by thee , viii , 77 , 10.

.{tvota}3{tvo74ta} úmfn. helped or protected or loved by thee , i-vi ,
viii ff.

.; cf. {i4ndra-}.

.{tvoti}3{tvo74ti} úmfn. úid. , v , 65 , 5 ; ix , 66 and 76. _

.{tvakS}1{tvakS} (= û {takS} and related ÷to 2. {tva4c}) , úcl. 1.

{økSati} , to create , produce îNir. viii , 13

.; ÷to pare îDha1tup.

.; ÷to skin îib.

.; ÷to cover îib.

.; [cf. {pra-tvakSANA4} ; Zd. ¶{thwakhsh} , \$, \$.] _

.{tvakSas}2{tva4kSas} ún. energy , vigour îRV. i , 100 , 15 ; iv , 27 ,
2 ; vi , 18 , 9 ; viii , 20 , 6.

.{tvakSIyas}3{tva4kSIyas} úmfn. very vigorous , ii , 33 , 6 ; cf. Zd.
¶{thwakhshista} . _

.{tvaGg}1{tvaGg} úcl. 1. {gati} , ÷to wave , tremble , jump , leap ,
gallop îDas3. x , 36 îBa1lar. viii , 77 îKatha1s. xviii , 7

.; lxxxv , 11

.; ÷to flare îVcar. xviii , 81. [463,3] _

.{tvac}1{tvac}1 úcl. 6. {øcati} , ÷to cover îDha1tup. _

.{tvak}2{tvak} in úcomp. for 2. {tva4c}.

.{tvakkaNDura}3{tvak--kaNDura} úm. a skin-wound , sore îL.

.{tvakkSIRA}3{tvak--kSIRA} úf. `"' bark-milk "' , bamboo-manna
(Taba1shi1r) îL.

.{tvakkSIRI}3{tvak--kSIRI} úf. úid. îSus3r. i , 44 , 14.

.{tvakchada}3{tvak--chada} úm. Lipeocercis serrata îL.

.{tvakcheda}3{tvak--cheda} úm. a skin-wound , cut.

.{tvakchedana}3{tvak--chedana} ún. cutting the skin.

.{tvaktaraMgaka}3{tvak--taraMgaka} úm. `"' skin-wave "' , a wrinkle îNpr.

.{tvaktobila}3{tvak--to-bila} - {tvag-bø}.

.{tvaktra}3{tvak--tra} ún. `"' skin-fence "' , armour îBhat2t2. xiv , 94

.; cf. {niS-Tvø}.

.{tvaktrANA}3{tvak--trANA} ún. protection of the skin îPa1n2. 1-2 , 45
îVa1rtt. 11 îPat.

.{tvakpattra}3{tvak--pattra} úm. Laurus Cassia îMBh. xii

.; ún. = {øttraka} îSus3r.

.; ({I}) , úf. {hiGgu-pattrI} îL.

.; Malabathron îNpr.
 .{tvakpattraka}3{tvak--pattraka} ún. the bark or leaf of Laurus Cassia îBhpr. vii , 1 , 202.
 .{tvakparipuTana}3{tvak--paripuTana} ún. desquamation îSus3r. i , 17 , 3 ; ii , 12 , 5.
 .{tvakparNI}3{tvak--parNI} úf. = {-pattrI} îL.
 .{tvakpalita}3{tvak--palita} ún. leprosy îGal.
 .{tvakpAka}3{tvak--pAka} úm. ``" skin-inflammation "" , N. of a disease , 14 , 1 and 11.
 .{tvakpAruSya}3{tvak--pAruSya} ún. roughness of the skin , 5 , 1 ; iv , 5 , 2.
 .{tvakpuSpa}3{tvak--puSpa} ún. = {tvag-aGkura} îL.
 .; blotch , scab îL.
 .; ({I}) , úf. úid. îL.
 .{tvakpuSpika}3{tvak--puSpika} úf. úid. îL.
 .{tvakzUnyatA}3{tvak--zUnyatA} úf. want of sensation in the skin îBhpr.
 .{tvaksAra}3{tvak--sAra} úmfn. having an excellent or sound skin îLaghuj. ii , 16 îSus3r. i , 35
 .; úm. a bamboo îMBh. îR. îSus3r. &c.
 .; Laurus Cassia (the plant and the bark) îL.
 .; Bignonia indica îL.
 .; ({A}) , úf. Taba1shi1r îL.
 .; {-bhedinI} úf. the plant {kSudra-caJcu} îL.
 .; {-vyavahAra-vat} úmfn. occupied with bamboo work îMn. x , 37.
 .{tvaksugandha}3{tvak--sugandha} úm. an orange îBhpr.
 .; ({A}) , úf. the bark of Feronia elephantum îL.
 .{tvaksraja}3{tvak--sraja} ún. úsg. skin and wreath îPa1n2. 5-4 , 106 îLaghuk.
 .{tvaksvAdvI}3{tvak--svAdvI} úf. = {-sugandha} îNpr. _
 .{tvag}2{tvag} = 2. {tva4c}.
 .{tvagaGkura}3{tvag--aGkura} úm. ``" skin-bristling "" , horripilation îL.
 .{tvagasthibhUta}3{tvag--asthi-bhUta} úmfn. become mere skin and bones îMBh. xiii , 29 , 6.
 .{tvagindriya}3{tvag--indriya} ún. the sense of touch îW.
 .{tvaguttarAsaGgavat}3{tvag--uttarA7saGga-vat} úmfn. having an upper garment made of bark îKum. v , 16.
 .{tvagutthA}3{tvag--utthA} úf. ``" skin-produced "" , chyle îGal.
 .{tvagela}3{tvag--ela} ún. Cassia bark and cardamoms îSus3r. i , 44.
 .{tvaggandha}3{tvag--gandha} úm. = {tvak-sugø} îL.
 .{tvagja}3{tvag--ja} ún. ``" skin-born "" , the hairs on the body îL.
 .; blood îL.
 .{tvagjala}3{tvag--jala} ún. ``" skin-water "" , sweat îGal.
 .{tvagdoSa}3{tvag--doSa} úm. skin-disease , leprosy îMBh. v , 5064 îSus3r. i , 45 îSa1y. îHcat.
 .; {øSA7pahA} úf. ``" leprosy-curer "" , Vernonia anthelminthica îL.

.; {øSA7ri} úm. ``" leprosy-enemy "" , N. of a bulb îL.
 .{tvagdoSin}3{tvag--ødoSin} úmfn. having skin-disease , Ieprous îMBh. v , 5056.
 .{tvagbila}3{tvag--bila} úmf({A})n. having the cavity on the bark side (a ladle) îKa1tyS3r. i , 3
 .; {tvak-to-bø} îA1pS3r. i.
 .{tvagbheda}3{tvag--bheda} úm. the chapping of the skin îSus3r. ii , 1.
 .{tvagbhedaka}3{tvag--bhedaka} úm. one who scratches the skin îMn. viii , 284.
 .{tvagroga}3{tvag--roga} úm. = {-doSa}.
 .{tvagvat}3{tvag--vat} úmfn. furnished with a skin or bark îPa1n2. 5-3 , 65 îKa1s3. _
 .{tvagAkSîrI}2{tvagA-kSîrI} úf. = {tvak-kSø} îL. _
 .{tvaG}2{tvaG} = 2. {tva4c}.
 .{tvaGmaya}3{tvaG--maya} úmfn. made of skin or bark , viii , 4 , 45 îVa1rtt. îSch. ; iv , 3 , 144 îSiddh.
 .{tvaGmala}3{tvaG--mala} ún. the hairs of the body îL.
 .{tvaGmAMsAsthimaya}3{tvaG--mAMsA7sthi-maya} úmfn. consisting of skin , flesh and bones îBhartr2. i , 77. _
 .{tvac}2{tva4c}2 úf. skin (of men , serpents &c.) , hide (of goats , cows &c.) îRV. &c. ({kRSNA4}) , i , 130 , 8)
 .; a cow's hide (used in pressing out the Soma) , i , iii , ix îVS. xix , 82
 .; a leather bag îRV. v , 33 , 7
 .; (úfig. ``" a cloud "") i & ix
 .; bark , rind , peel îRV. &c.
 .; Cassia bark îVarBr2S. lxxvii , 6 ; 12 ; 24 ; 32
 .; cinnamon , cinnamon tree îL.
 .; a cover (of a horse) îRV. viii , 1 , 32
 .; surface (of the earth) , i , 145 , 5 ; x , 68 , 4 îAV. vi , 21 , 1 îTBr. i , 5 , 5 , 4
 .; with {kRSNA4} or {a4siknI} , ``" the black cover "" , darkness îRV. ix , 41 , 1 and 73 , 5
 .; a mystical N. of the letter {ya} îRa1matUp. i , 77. _
 .{tvaca}2{tvaca} ún. skin (úf. - {mukta-} , {mRdu-}) îUn2. ii , 63 îSch.
 .; cinnamon , cinnamon tree îR. iii , 39 , 22 îSus3r.
 .; Cassia bark îL.
 .; ({A}) , úf. skin îL.
 .; cf. {guDa-}
 .; {tanu-} and {pRthak-tvacA}.
 .{tvacana}3{tvaócana} ún. skinning îDha1tup. xvii , 13.
 .{tvacaya}3{tvaócaya} úNom. {øyati} , to skin îPa1n2. 3-1 , 25.
 .{tvacas}3{tvaócas} - {sa4-} , {sU4rya-} , {hi4raNya-}.
 .{tvacasya}3{tvaócasya4} úmfn. being in the skin îAV. ii , 33 , 7.
 .{tvacApattra}3{tvaóca-pattra} ún. Cassia bark îL.

.{tvacAyani}3{tvaócAyani} úm. úpatr. fr. {øc} îPa1n2. 4-i , 95 îVa1rtt. 1 îPat.
 .{tvacita}3{tvaócita} úmfn. skinned îHParis3. ii , 23.
 .{tvaciSTha}3{tvaócíSTha} úmfn. having the best or an excellent skin îPa1n2. 5-3 , 65 îKa1s3.
 .{tvacisAra}3{tvaócí-sAra} úm. (vi , 3 , 9 îKa1s3.) = {tvak-sø} a bamboo îBhpr. v , 3 , 153.
 .{tvacIyas}3{tvaócIyas} úmfn. having a better skin îPa1n2. 5-3 , 65 îKa1s3.
 .{tvacya}3{tvaócya} úmfn. conducive to healthiness of skin îSus3r. i , 45 , 7 , 3 ; 46 , 2 , 11. _
 .{tvAca}2{tvAca} úmfn. relating to ({tva4c}) the skin îL. _
 .{tvaJc}1{tvaJc} (= 1. {taJc}) , úcl. 1.to go îDha1tup.
 .; (= 2. {taJc}) úcl. 7. {tvanakti} , ÷to contract îKavikalpat. _
 .{tvat}1{tva4t} (or {tva4d}) &c. ¯ col. 2. _
 .{tvar}1{tvar} úcl. 1. {tva4rate} (ep. also {øti})
 .; úpf. {tatvare} îRagh.
 .; úaor. 2. úpl. {atvaridhvam} , {øriDhvam} , {øridhvam} îVop.
 .; úSubj. 2. úsg. {tvariSThAs} îPa1n2. 1-3 , 21 îSiddh.) ÷to hurry , make haste , move with speed îKa1t2h. îS3Br. îS3a1n3khS3r. îMBh. &c.:
 Caus. {tvarayati} (úImpv. {øra4ya} [464,1]
 .; úaor. {atatvarat} îPa1n2. 7-4 , 95) ÷to cause to hasten , quicken , urge forward (with úacc. , údat. or úinf.) îAV. xii , 3 , 31 îMBh. &c.
 .; {tvArø} , ÷to convert quickly into the state ({bhAva} údat.) of îBa1dar. ii , 1 , 24 îS3am2k.
 .; cf. û {tur}. _
 .{tvara}2{tvara} only ({eNa}) , úinstr. úind. hastily îBhP. x , 13 , 62. _
 .{tvaraNa}2{tvaraNa4} úmf({A4})n. produced by hurrying (sweat) îAV. xi , 8 , 28
 .; ún. making haste îW.
 .{tvaraNIya}3{tvaraóNIya} úmfn. requiring haste îMBh. vii , 5842. _
 .{tvarA}2{tvarA} úf. haste , speed îMBh. îR. &c. ({øRAM-úKR} with úgen. ``" to make haste with "" îKatha1s. xx , 199)
 .; ({ayA}) , úinstr. úind. hastily , quickly îR. îSus3r. îS3ak. vi , 2/3.
 .{tvarAyukta}3{tvarA--yukta} úmfn. expeditious îBrahmaP. i , 56 , 17. =
 .{tvaroha}3{tvaóroha} ({øA7rø}) , úm. ``" ascending quickly "" , a pigeon îNpr.
 .{tvarAvat}3{tvarA--vat} úmfn. expeditious îMBh. îR. _
 .{tvarAyasya}2{tvarAyasya} úNom. úP. to hurry , úg. {kaNDv-Adi}. _
 .{tvari}2{tvari} úf. haste îL.
 .{tvarita}3{tvaórita} úmfn. (îPa1n2. 3-2 , 187) hasty , quick , swift , expeditious îMBh. &c.
 .; ún. úimpers. hurried îW.
 .; ún. haste (¯ {sa-tvaritam}) îL.

.; ({am}) , úind. quickly , swiftly îMBh. îR. îS3ak. iii , 1/2 îKa1ran2d2.
 .; ({A}) , úf. Durga1 and a magical formula called after her îTantras. iv îS3a1rad. x
 .; {-gati} úf. ``" swift motion "" , a metre
 .; {ram} úind. more quickly îPrab. vi , 1/2
 .; {-vikrama} , of 4 x 10 syllables îChandah2s. vi , 10 ff. îSch.
 .; {-ta} úmfn. stepping quickly îHariv. 3182 ; 4507 îR. i , vii
 .; {øto7dita} úmfn. = {tUrNo7dø} îL.
 .; cf. {tUrta4} , {ørNa} .
 .{ritaka}3{ritaka} úm. = {tUrNaka} îSus3r. i , 46
 .; ({A}) , úf. úid. îNpr. _
 .{tvaSTa}1{tvaSTa} úmfn. (û {tvakS}) = {taSTa} îL. _
 .{tvaSTAvArUtrI}2{tva4STA-va4rUtrI} údu. ``" Tvasht2r2i and his Help (cf. îRV. vii , 34 , 22) "" , N. of two Asura priests îKapisht2h. vli , 4 îKa1t2h. xxx , 1 ({triSø}) îMaitrS. iv , 8 , 1 ({triSø} and {tRSø}).
 .{tvaSTi}3{tvaSTi} úf. carpentry îMn. x , 48.
 .{tvaSTImatI}3{tva4STI-matI}
 .{tvaSTumat}3{tva4øSTu-mat} ¯ {øSTR-mø}. _
 .{tvaSTR}2{tva4STR} úm. a carpenter , maker of carriages (= {ta4STR}) îAV. xii , 3 , 33
 .; ``" creator of living beings "" , the heavenly builder , N. of a god (called {su-kR4t} , {-pANi4} , {-ga4bhasti} , {-ja4niman} , {sv-a4pas} , {apa4sAm@apa4stama} , {vizva4-rUpa} &c. îRV.
 .; maker of divine implements , esp. of Indra's thunderbolt and teacher of the R2ibhus , i , iv-vi , x îHariv. 12146 f. îR. ii , 91 , 12
 .; former of the bodies of men and animals , hence called ``" firstborn "" and invoked for the sake of offspring , esp. in the A1pri1 hymns îRV. îAV. &c. îMBh. iv , 1178 îHariv. 587 ff. îRagh. vi , 32
 .; associated with the similar deities Dha1tr2i , Savitr2i , Praja1-pati , Pu1shan , and surrounded by divine females [{gnA4s} , {jana4yas} , {devA4nAm@pa4tnIs}
 .; cf. {tva4STA-va4rUtrI}] recipients of his generative energy îRV. îS3Br. i îKa1tyS3r. iii
 .; supposed author of îRV. x , 184 with the epithet Garbha-pati îRAnukr.
 .; father of Saran2yu1 [Su-ren2u îHariv.
 .; Sva-ren2u îL.] whose double twin-children by Vivasvat [or Va1yu ? îRV. viii , 26 , 21 f.] are YamaYami1 and the As3vins , x , 17 , 1 f. îNir. xii , 10 îBr2ih. îHariv. 545 ff. îVP.
 .; also father of Tri-s3iras or Vis3varu1pa îib.
 .; overpowered by Indra who recovers the Soma [îRV. iii úf.] concealed by him because Indra had killed his son Vis3va-ru1pa îTS. ii îS3Br. i , v , xii
 .; regent of the Nakshatra Citra1 îTBr. îS3a1n3khGr2. îS3a1Intik. îVarBr2S. iic , 4
 .; of the 5th cycle of Jupiter , viii , 23

.; of an eclipse , iii , 6
.; {tvaSTur@Atithya} , N. of a Sa1man îA1rshBr.)
.; a form of the sun îMBh. iii , 146 îHariv. 13143 îBhP. iii , 6 , 15
.; (styled {mahA-graha}) îPara1s3.
.; N. of the 12th Muhu1rta îSu1ryapr.
.; of an A1ditya îMBh. i îHariv. îBhP. vi , 6 , 37 îVP. i , 15 , 130 ;
ii , 10 , 16
.; of a Rudra , i , 15 , 122
.; of a son of Manasyu or Bhauvana , ii , 1 , 40 îBhP. v , 15 , 13.
.{tvaSTRdevatya}3{tva4STR--devatya} úmfn. having TñTri-s3iras as deity
îPa1rGr2. iii , 15 , 5.
.{tvaSTRmat}3{tva4STR--mat} ({tva4Sø}) , úmfn. connected with or
accompanied by TñTri-s3iras îRV. vi , 52 , 11 îVS. xxxvii , 20
.; ({øTri-mø}) îMaitrS. and îKapisht2h.
.; ({øTu-mø}) îA1pS3r.
.; úf. [cf. îPa1n2. 4-1 , 34 îVa1rtt. 1 îPat.] {øTrI-matI} îTA1r. ,
{øTI-mø}. îTS. i , 2 , 5 , 2 and îA1pS3r.
.{tvASTI}3{tvASTI} úf. (for {øTrI}) Durga1 , îDevi1P. _
.{tvASTra}2{tvASTra4} úmfn. belonging to or coming from Tvasht2r2 i îRV.
i , 117 , 22 îAV. îVS. &c. ({putra} , ``" son of TñTvasht2r2i "" îPrab.
ii , 31)
.; having TñTvasht2r2i as regent îVarBr2S. viii , 37 îJyot. (YV.) 6
îSch.
.; úm. the son of TñTvasht2r2i (Vis3va-ru1pa îRV. &c.
; A1bhuti îS3Br. xiv Vr2itra îBhP. vi , 9 , 17
; xi , 12 , 5 Tri-s3iras îRAnukr.)
.; N. of an eclipse îVarBr2S. iiic , 2
.; ún. TñTvasht2r2i's energy , creative power îRV. iii , 7 , 4 îBhP.
viii , 11 , 35
.; the asterism Citra1 îVarBr2S.
.; ({I}) , úf. ``" daughter of TñTvasht2r2i "" , Saran2yu1 (Vivasvat's
wife) îNir. xii , 10 îMBh. i , 2599 îHariv. 545 f.
.; the asterism Citra1 îL.
.; a small car îL.
.; úpl. ``" daughters of TñTvasht2r2i "" , certain divine female beings
îTa1n2d2yaBr. xii , 5.
.{tvASTrIsAman}3{tvASTórI-sAman} ún. N. of a Sa1man (also {øryAH@sø})
.; also {anta-tvASTrI} îLa1t2y.
.{tvASTreya}3{tvASTóreya} N. of a family îPravar. _
.{tvAva}1{tvA4va4} = {tu4@vA4va4} îS3Br. xi f.
.; cf. {tvai4}. [464,2] _
.{tviS}1{tviS}1 (cl. 1. {tveSati} , {øte} îDha1tup.
.; úaor. {atvikSat} [cf. îPa1n2. 7-2 , 10 îKa1r.] îVop.
.; úpl. {a4tviSur} , {øSanta} , {a4titviSanta}
.; úpf. {titviSe4} , p. {øSANA4}) úA1. to be violently agitated or
moved or excited or troubled îRV.

.; (úP.) îBhat2t2.
.; úP. úA1. to excite , instigate îRV. i , x
.; ÷to shine , glitter , viii , 96 , 15 îNir. îBhP. x , 46 , 45 (pr. p.
{tviSyat})
.; cf. {ava-}. _
.; {tviTpati}2{tviT-pati} úm. ``" light-lord "" , the sun îGal. _
.; {tviS}2{tvi4S}2 úf. violent agitation , vehemence , violence , fury ,
perplexity îRV. iv úf. viii , x îVS.
.; light , brilliance , glitter , splendour , beauty , authority îRV.
viii , 43 , 3 îMBh. &c.
.; colour îVarBr2S. xxxii , 21
.; lxiv , 3 îSus3r. îRatna7v. îKatha1s.
.; speech îL. _
.; {tviSA}2{tviSA} úf. light , splendour îL.
.; N. of a daughter of Mari1ci by Sambhu1ti îVa1yuP. i , 28 , 8
îLin3gaP. _
.; {tviSAmIza}2{tviSAm-Iza}
.; {tviSAmIzapati}3{tviSAm-Iza--pati} úm. = {tviT-pø} îL. _
.; {tviSi}2{tvi4Si} úf. vehemence , impetuosity , energy îRV. v , 8 , 5
îAV. îVS. îTS.
.; splendour , light , brilliancy , beauty îRV. i , ix f. îAV. îVS.
îS3Br. îTa1n2d2yaBr.
.; N. of an Eka7ha îVait.
.; {tviSimat}3{tvi4Si--mat} ({tvi4Sø}) , - {øSI-mø}. _
.; {tviSita}2{tviSita4} úmfn. violently agitated îRV. x , 84 , 2. _
.; {tviSImat}2{tvi4SI-mat} úmfn. vehemently excited , vehement , energetic
îRV.
.; shining , brilliant , beautiful , iii , vi
.; {øSi-mø} îS3Br. xi îS3a1n3khS3r. îKa1tyS3r. îKaus3. _
.; {tveSa}2{tveSa4} úmf({A4})n. vehement , impetuous , causing fear awful
îRV.
.; brilliant , glittering îRV.
.; {tveSadyumna}3{tveSa4--dyumna} ({øSa4-}) , úmfn. having glittering
brilliancy , i , 37 , 4.
.; {tveSanRmNa}3{tveSa4--nRmNa} ({øSa4-}) , úmfn. of brilliant power , x
, 120 , 1 îAV. v , 11 , 1.
.; {tveSapatIka}3{tveSa4--pratIka} ({øSa4-}) , úmf({A})n. of brilliant
appearance îRV. i , 66 , 7 and 167 , 5.
.; {tveSayAma}3{tveSa4--yAma} ({øSa4-}) , úmfn. impetuous in course , 166
, 5.
.; {tveSaratha}3{tveSa4--ratha} úmfn. having rushing or brilliant chariots
, v , 61 , 13.
.; {tveSasaMdRz}3{tveSa4--saMdRz} ({øSa4-}) , úmfn. = {-pratIka} , i ,
85
.; v úf. x. _
.; {tveSatha}2{tveSa4tha} úm. fury , violence , i , 141 , 8. _

.{tveSas}2{tveSa4s} ún. energy , impulse , 61 , 11.
 .{tveSin}3{tveSi4n} úmf. impetuous , vii , 60 , 10 ({øSI4} únom. úf. of {øSa4} ?). _
 .{tveSya}2{tveSya4} úmf. terrifying , awful , 58 , 2. _
 .{tveSita}1{tve74Sita} - p. 463 , col. 2. _
 .{tvai}1{tvai4} úind. (úg. {cA7di} and iPa1n2. 6-1 , 94 iVa1rtt. 1 iPat.) = {tu4@vati4} iTS. ii f iS3Br. ix f.
 .; cf. {tvA4va4}. _
 .{tvota}1{tvo74ta} {øti} , - p. 463 , col. 2. _
 .{tsar}1{tsar} úcl. 1. {tsa4rati} (úSubj. and p. {tsa4rat}
 .; úpf. {tatsAra} and úaor. {atsAr} iRV.
 .; {atsArIt} iPa1n2. 7-2 , 2
 .; úpf. úpl. {tatsarur} , vi , 4 , 120 iKa1s3.) ÷to go or approach stealthily , creep on , sneak iRV. iAV. iS3Br. iTa1n2d2yaBr. iKaus3. iAnup.
 .; cf. {abhi-} , {ava-} , {upa-}. _
 .{tsarA}2{tsarA} úf. approaching stealthily iNya1yam. iSch. _
 .{tsaru}2{tsa4ru} úm. a crawling animal iRV. vii , 50 , 1
 .; the stalk of a leaf (- {palAza-}) , handle of a vessel iSus3r.
 .; the hilt of a sword iMBh. iR. iHariv. iRagh.
 .; cf. {sumati4-}.
 .{tsarumat}3{tsa4ru--mat} úmf. having a handle iA1pS3r. xii , 2 , 8.
 .{tsarumArga}3{tsa4ru--mArga} úm. sword-fight iMBh. i , 5341.
 .{tsaruka}3{tsaruka} úmf. making hilts of swords , úg. {AkarSA7di} . _
 .{tsAra}2{tsAra} - {ku-}.
 .{tsAri}3{tsAóri4n} úmf. approaching stealthily , hidden iRV. i , 134 , 5 iAV. x , 1 iTS. vi.
 .{tsAruka}3{tsAóruka} úmf. skilful in handling ({tsaru}) a sword iMBh. i , 5271. _
 .{tha}1{tha}1 aspirate of the preceding letter.
 .{thakAra}3{tha--kAra} úm. the letter or sound {th} . _
 .{tha}2{tha}2 úm. a mountain iL.
 .; a protector iL.
 .; a sign of danger iL.
 .; N. of a disease iL.
 .; eating iL.
 .; ún. preservation iL.
 .; fear iL.
 .; an auspicious prayer iL. _
 .{thakkana}1{thakkana} úm. - {Thakkø} iRa1jat. _
 .{thakriya}1{thakriya} úm. N. of a man , iv , 493. _
 .{thakviyaka}1{thakviyaka} N. of a man , v , 151. _
 .{tharatharAya}1{tharatharAya} úNom. úA1. (p. {øyamAna}) to grow giddy , tumble , Ka1ra1n2d2. xi , 130. _
 .{tharv}1{tharv} úcl. 1. úP. ÷to go iNir. xi , 18. _

.{thalyoraka}1{thalyoraka} N. of a village iRa1jat. _
 .{thuD}1{thuD} úcl. 6. {øDati} , ÷to cover iDha1tup. _
 .{thutkAra}1{thut-kAra} úm. = {thUt-kø} iW. _
 .{thutthukAraka}2{thutthu-kAraka} úmf. one who smacks his lips in eating (not admitted into the iBuddh. brotherhood) iL. _
 .{thuthu}2{thuthu} = {thUthU}.
 .{thuthukRt}3{thuthu--kRt} úm. N. of a bird iNpr. _
 .{thurv}1{thurv} úcl. 1. p. {thU4rvat} , (Agni) hurting (iDha1tup. xv , 62
 .; cf. û {turv}) iMaitrS. ii , 10 , 1. _
 .{thUt}1{thUt} úind. (fr. {SThyUta} ?).
 .{thUtkAra}3{thUt--kAra} úm. the sound made in spitting iRa1jat. vii úf.
 .{thUtkRta}3{thUt--kRta} ún. úid. , vii , 1116.
 .{thUtkRtya}3{thUt--kRtya} úind. spitting iib. [464,3]
 .{thUthU}3{thUthU} imitative sound of spitting , Su7ktik. _
 .{thaiThai}1{thaiThai} (in music) imitative sound of a musical instrument. _
 .{thoDana}1{thoDana} ún. fr. û {thuD} iW. _
 .{thauNeya}1{thauNeya} {øyaka} ún. = {sthø} iCar. vi úf. _
 .{da}1{da}1 the 3rd and soft letter of the 4th or dental class.
 .{dakAra}3{da--kAra} úm. the letter or sound {d} . _
 .{da}1{da}2 úmf({A})n. (û1. {dA}) úifc. (iPa1n2. 3-2 , 3) giving , granting , offering , effecting , producing (úe.g. {abhI7STa-} , `` giving any desired object "" iPan5cat. ii , 50
 .; {gaja-vAji-vRddhi-} , `` promoting the welfare of elephants and horses "" iVarBr2S. xviii , 5) iMn. iMBh. &c. (cf. {agni-}
 .; {a-doma-da4}
 .; {anna-} , {artha-} , {garbha-} , {janma-} &c.)
 .; úm. ún. a gift iL.
 .; ({A}) , úf. úid. iL. _
 .{da}1{da}3 úmf. (û {do}) úifc. , - {anala-} , 2. {jIva-}
 .; úm. ún. the act of cutting off iL.
 .; ({A}) , úf. úid. iL. _
 .{da}1{da}4 úmf. (û4. {da-}) úifc. - {Rzya-da4} . _
 .{da}1{da}5 = {da4t} , cf. {a-panna-} , {panna-}
 .; {So-Da} . _
 .{da}1{da}6 úm. a mountain iL.
 .; ún. a wife (derived fr. {da4m-patI}) iL.
 .; ({A}) , úf. heat , pain iL. _
 .{daMz}1{daMz}1 or {daMs} , úcl. 1. 10. úP. {øzati} , {øzayati} or {øø} , `` to speak "" or `` to shine "" iDha1tup. xxxiii , 91
 .; úcl. 1. úP. and 10 , úA1. (fr. Pra1kr2it ¶{daMse}) ÷to show , 2 úf. _
 .{daMz}1{daMz}2 úcl. 1. (originally 6.) {da4zati} (iPa1n2. 6-4 , 25
 .; úA1. iMBh. i , 1798 & iHariv. 4302
 .; p. {da4zat} iRV. &c.

.; úpf. {dadaMza}
.; úpl. {øzur} îR. i , 45 , 20
.; p. {dadazva4s} îRV. iv , 38 , 6
.; úfut. {daGkSyati} îBhat2t2.
.; {daMSTA} îPa1n2. 7-2 , 10 îKa1r.
.; 1. úpl. {daziSyAmas} îMBh. i , 1605
.; úaor. {adAGkSI} îVop.
.; úpl. {øSur} îBhat2t2.
.; úind. p. {daMSTvA} îTa1n2d2yaBr.
.; úcl. 1. {daMzati} îCa1n2.) ÷to bite îRV. îAV. îS3Br. &c.: Caus. to cause to bite îKaus3.
.; ÷to cause to be bitten by (úinstr.) îMBh. i , 2243 ; iii , 544
îSus3r. iv , 14 , 6 and 12: Intens. {dandazyate} , {øzIti} îPa1n2. 3-1 , 24 ; vii , 4 , 86
.; {dandaSTi} , {ødaMSTi} îVop. xx , 19
.; p. {da4ndazAna} (cf. {øzU4ka}) repeatedly biting îRV. x , 95 , 9: Caus. of Intens. (úind. p. {dandazayitvA}) causing to be bitten by (úinstr.) îDas3. i , 142
.; [cf. \$; Goth. ¶{tahyan}.] _
.; {daMza}2{daMza} úmf. `"' biting "' , - {mRga-}
.; úm. a bite , sting , the spot bitten (by a snake &c.) îSus3r. îMa1lav. iv , 4 & 4/5 , 3 îGi1t. x , 11 îKatha1s. lx , 131
.; snake-bite îW.
.; pungency îW.
.; a flaw (in a jewel) îL.
.; a tooth îL.
.; a stinging insect , gnat , gad-fly îChUp. îMn. xii , 62 îYa1jn5. iii , 215 îMBh. &c.
.; N. of an Asura , xii , 93
.; armour , mail îBhP. i , iii
.; a joint of the body îL.
.; ({I}) , úf. a small gad-fly îL.
.; cf. {kSamA-} , {vRSa-}.
.; {daMzanAzinI}3{daMza--nAzinI} úf. `"' sting-curing "' , a kind of insect îL.
.; {daMzabhIru}3{daMza--bhIru}
.; {daMzabhIruka}3{daMza--bhIóruka} úm. `"' afraid of gad-flies "' , a buffalo îL.
.; {daMzamazaka}3{daMza--mazaka} ún. úsg. gad-flies and gnats îMn. i , 40 and 45
.; (in úcomp.) îJain. and îPan5cat. iii , 2 , 9.
.; {daMzamUla}3{daMza--mUla} úm. `"' pungent-root "' , Hyperanthera Moringa îL.
.; {daMzavadana}3{daMza--vadana} úm. `"' sharp-beaked "' , a heron îL. _
.; {daMzaka}2{daMzaka} úmf. `"' biting "' , - {dRDha-} , {mRga-}
.; úm. `"' a tooth "' , - {puru-}

.; a gad-fly îL.
.; a common fly îNpr.
.; N. of a prince of Kampana îRa1jat. viii , 178
.; ({ikA}) , úf. a kind of stinging fly îNpr.
.; {daMzana}3{daMózana} ún. the act of biting , bite îMBh. xiv , 754 îSa1h.
.; the being bitten by (úinstr.) îMBh. viii , 4252
.; armour , mail , i , iii , viii îDev1m. ii , 27.
.; {daMzita}3{daMózita} úmf. bitten îVet. ii , 0/1
.; armed , mailed îMBh. îR. iii îBhP. vi
.; protected îMBh. îHariv.
.; adorned , 5432
.; ready for (úloc.) îMBh. xii , 644
.; fitting closely (like armour) , standing closely together , crowded , iv ; v , 7184 ({saMzø} B) îHariv.
.; ún. a bite îL.
.; {daMzin}3{daMózin} úmf. `"' biting "' , - {tRpra-daMzi4n}
.; úm. a dog îNpr.
.; a wasp îb. _
.; {daMzuka}2{da4Mzuka} úmf. biting (with úacc.) îKa1t2h. îTS. îTBr. _
.; {daMzera}2{daMzera} for {dazø} îUn2. i , 58.
.; {daMzman}3{daMózman} ún. a bite or the spot bitten îKaus3. 29 and 32
.; cf. {tRSTa4-}. _
.; {daMSTR}2{daMSTR4} úm. a biter îAV. x , 4 , 26. _
.; {daMSTra}2{da4MSTra} úm. a large tooth , tusk , fang îRV. ii , 13 , 4 ; x , 87 , 3 îAV. &c.
.; ({A}) , úf. (úg. {ajA7di} & îPa1n2. 3-2 , 182) úid. îS3iksh. îMBh. &c.
.; cf. {a4yo-} , {aSTa-} , {aSTA-} , {ca4tur-} , {tikSNa-} , {bhagna-} , {raudra-} , {su-}. _
.; {daMSTRa}2{daMSTRa} úf. of {øra}.
.; {daMSTRakarAla}3{daMSTRa--karAla} úmf. having terrible tusks , i , 5929
.; {-vat} úmf. úid. îR. (B) iv , 22 , 29.
.; {daMSTRAdaNDa}3{daMSTRa--daNDa} úm. a hog's tusk îDhanam2j. 1.
.; {daMSTRAnivAsin}3{daMSTRa--nivAsin} úm. N. of a Yaksha îDivyA7v. xxix.
.; {daMSTRAyudha}3{daMSTRa--øyudha} ({ørayø}) , úmf. using tusks as weapons (dogs) îR. ii , 70 , 23
.; úm. a wild boar îNpr.
.; {daMSTRaviSa}3{daMSTRa--viSa} úmf. having venom in the teeth îSus3r. v , 3 , 3.
.; {daMSTRasena}3{daMSTRa--sena} úm. N. of a îBuddh. scholar îBuddh. îL. [465,1]
.; {daMSTRAla}3{daMSTRAla} úmf. 1. tusked îHariv. îR.
.; úm. N. of a Rakshas , v , 12 , 13. _
.; {daMSTRika}2{daMSTRika} úmf. tusked , úg. {vrIhy-Adi}

.; ({A}), úf. = {dADhikA} îL.
.; N. of a plant îNpr. {øTrin} úmf. (úg. {vrIhy-Adi}) tusked , úm. an animal with tusks îMn. îYaljn5. îMBh. &c.
.; úm. S3iva , xiv , 205
.; a wild boar îL.
.; a hyena îNpr.
.; a snake îHariv. 12496. _
. {daMs}1 {daMs}1 úcl. 1. 10. ^ û1 {daMz}. _
. {daMs}1 {daMs}2 úcl. 10. (úSubj. 2. úsg. {øsa4yas} , nom úpl. of {øsi4} îNir. iv , 25) ÷to destroy (?) îRV. x , 138 , 1
.; úcl. 1. P. 10. úA1. (for 2. {daMz})to bite îDhal1tup. _
. {daMsana}2 {daMsa4na} ún. a surprising or wonderful deed , marvellous power or skill îRV. i , 166 , 13
.; ({A}) úf. úid. , i , iii-viii (often úinstr. {øsa4nA}) , x.
. {daMsanAvat}3 {daMósa4nA-vat} úmf. endowed with wonderful skill or power , i , iii îS3a1n3khS3r. viii , 17.
. {daMsayittR}3 {daMósayittR} úm. a destroyer îNir. vi , 26 îSch. _
. {daMsas}2 {da4Msas} ún. = {øsa4na} îRV.
.; cf. {puru-} and {su-da4Msas}. _
. {daMsi}2 {daMsi4} úm. or úf. `` = {karman} "" , ^ ús.v. 2. {daMs}. _
. {daMsiSTha}2 {da4MsiSTha} úmf. (Superl. of {øsu} or {dasra4}) of very wonderful strength , i , 182 , 2
.; viii ; x , 143 , 3. _
. {daMsu}2 {da4Msu} úmf. only in úcomp. , = \$, Lat. ¶[{densus} (for the change of meaning cf. {guru4} & \$ &c.)
.; úind. wonderfully , i , 134 , 4 & 141 , 4.
. {daMsujUta}3 {da4Msu--jUta} ({da4Msu-}) , úmf. wonderfully quick , 122 , 10.
. {daMsupatnI}3 {da4Msu--patnI} ({da4Msu-}) , úf. having a powerful lord (cf. îPa1n2. 4-1 , 34 îVa1rtt. 1 îPat.) , iv , 19 , 7 and
({da4Msu-pa4tø}) , vi , 3 , 7. _
. {daMh}1 {daMh} úcl. 10. {øhayati} , ÷to shine , burn îVop. _
. {daka}1 {daka} ún. = {udø} , water îPhetk. xvii
.; cf. {dagA7rgala} .
. {dakarAkSasa}3 {daka--rAkSasa} úm. a water-Ra1kshasa îDivyA7v. viii , 262 ff.
. {dakalAvaNika}3 {daka--lAvaNika} úmf. prepared with water and salt îL.
. {dakodara}3 {dako7dara} ún. a dropsical belly (cf. {udakø}) îSus3r. i , 25 , 8 ; iii , 7 ; iii , 8 ; v , 2 , 36. _
. {dakS}1 {dakS} úcl. 1. úP. (úImpv. 2. úpl. {da4kSatA}) ÷to act to the satisfaction of (údat. îNir. i , 7) îRV. vii
.; úA1. {da4kSate} (p. {da4kSamANa}
.; úpf. {dadakSe}) ÷to be able or strong , 16 , 6 îAV. if. îS3Br.ii , iv
.; ÷to grow , increase îDhal1tup. xvi , 7
.; ÷to act quickly îib.

.; ÷to go , xix , 8
.; ÷to hurt îib.: Caus. {dakSa4yati} (úaor. {adadakSa}) , to make able or strong îS3Br. ii , iv , viii , xi. _
. {dakSa}2 {da4kSa} úmf({A})n. able , fit , adroit , expert , clever , dexterous , industrious , intelligent îRV. &c.
.; strong , heightening or strengthening the intellectual faculties (Soma) , ix f.
.; passable (the Ganges) îMBh. xiii , 1844
.; suitable îBhP. iv , 6 , 44 îBhartr2. iii , 64
.; right (opposed to left) îRa1matUp. i , 22 îPhetk. i
.; úm. ability , fitness , mental power , talent (cf. {-kratu4}) , strength of will , energy , disposition îRV. îAV. îVS.
.; evil disposition îRV. iv , 3 , 13 ; x , 139 , 6
.; a particular form of temple îHcat. ii , 1 , 390
.; a general lover îW.
.; a cock îCar. i , vi
.; N. of a plant îL.
.; fire îL.
.; Siva's bull îL.
.; N. of an A1ditya (identified with Praja1-pati îTS. iii îS3Br. ii
.; father of Kr2ittika1 îS3a1ntik.) îRV. if. , x îNir. ii , xi
.; N. of one of the Praja1-patis (îMBh. xii , 7534 îHariv. îVP. i , 7 , 5 and 22 , 4 îBhP.iii , 12 , 22 îMatsyaP. cvl , 15 îKu1rmaP. &c. îS3ak. vii , 27
.; born from Brahma1's right thumb îMBh. i , xii îHariv. &c.
.; or from A-ja "" , the unborn "" îBhP. iv , 1 , 47
.; or son of Pra-cetas or of the of 10 Pra-cetasas , whence called Pra1cetasas îMBh. i , xii f. îHariv. 101 îVP. i , 15
.; father of 24 daughters by Pra-su1ti îVP. i , 7 , 17 ff. îBhP. &c.
.; of 50 [or 60 îMBh. xii , 61 36 îR. iii , 20 , 10
.; or 44 îHariv. 1 1521 ff.] daughters of whom 27 become the Moon's wives , forming the lunar asterisms , and 13 [or 17 îBhP.
.; or 8 îR.] those of Kas3yapa , becoming by this latter the mothers of gods , demons , men , and animals , while 10 are married to Dharma îMn. ix , 128f. îMBh. i , ix ; xii , 7537ff. îHariv. îVP. &c.
.; celebrating a great sacrifice [hence {dakSa@sya4yana} , `` N. of a sacrifice "" îMn. vi , 10] to obtain a son , he omitted , with the disapproval of Dadhi1ca , to invite Siva , who ordered Vira-bhadra to spoil the sacrifice îHariv. 12212 [identified with Vishn2u] ff. îVa1yuP. i , 30 , = îBrahmaP. i îLin3gaP. îMatsyaP. xiii îVa1mP. ii-v îS3ivaP. i , 8 îKa1s3i1Kh. lxxxvii ff.
.; named among the Vis3ve-deva1s îHariv. 11542 îVa1yuP.
.; Br2ihasp. [Hcat] &c.)
.; N. of a son of Garuda îMBh. v , 3597
.; of a man with the úpatr. Pa1rvati îS3Br. ii , 4 , 4 , 6
.; cf a law-giver îYaljn5. i , 5 îMn. ix , 88 îSch. &c.

.; of a son of Us3i-nara îBhP. ix , 23 , 2
.; of one of the 5 Ka1nyakubja Bra1hmans from whom the Bengal Bra1hmans are said to have sprung îKshiti7s3. i , 13 and 41
.; ({A}) , úf. the earth îL.
.; cf. {a-tUta-} , {dina4-} , {samAna4}
.; {su-da4kSa}
.; {mArga-dakSaka}
.; {dAkSAyan4}
.; \$; Lat. ¶{dex-ter} ; Goth. ¶{taiksvs} .
.{dakSakanyA}3{da4kSa--kanyA} úf. a daughter of îMBh. i
.; Durga1 îL.
.{dakSakratu}3{da4kSa--kratu4} úm. du {kra4du4-da4kSau} îTBr. i , 5
îA1s3vGr2.
.; {da4kSø} úmf. able-minded îVS. iv , 11 îS3Br. iii-
.{dakSajA}3{da4kSa--jA} úf. `` daughter '' , Durga1 îL. [465,2]
.; úpl. the Moon's wives îHParis3. ii , 88
.; {-pati} úm. `` lord of Durga1 '' , Siva îW.
.; = {øKSA7tmajA-pø} îL.
.{dakSaNidhana}3{da4kSa--Nidhana} ún. N. of a Sa1man îTa1n2d2yaBr. xiv.
.{dakSatA}3{da4kSa--tA} úf. dexterity , ability îKa1m. v , 15 îSa1h. iii
, 51.
.{dakSatAti}3{da4kSa--tAti} ({da4kSø}) , úf. úid. îAV. viii , 1 , 6.
.{dakSanidhana}3{da4kSa--nidhana} ún. = {nidhø} .
.{dakSapati}3{da4kSa--pati} ({da4kSø}) , úm. lord of the faculties îRV.
i , 95 , 6
.; cf. 56 , 2.
.{dakSapitr}3{da4kSa--pitR} ({da4kSø}) , úm. `` id. '' or , having
DñDadhi1ca as father '' (Mitra & Varun2a , the gods &c.) , vi-viii (údu.
{øtarA} úpl. {øtaras}) îVS. îTS. i , 2 (úpl. {øtAras}) îSa1n3khS3r.
.{dakSaputra}3{da4kSa--putra} - {-sAvarNa} .
.{dakSamakhamathana}3{da4kSa--makha-mathana} ri. , destruction of
DñDadhi1ca's sacrifice '' , N. of îLin3gaP. i , 99 úf.
.{dakSamathana}3{da4kSa--mathana} úm. `` destroyer of DñDadhi1ca '' ,
Siva îHear. iii.
.{dakSayajJa}3{da4kSa--yajJa} úm. Daksha's sacrifice
.; {-prabhaJana} úm. `` destroyer of DñDadhi1ca's sacrifice '' , Siva
.; {-vidhvaMsa} úm. = {øKSA-makha-manthana} '' , N. of Ku1rmap. i , 15
.; {-vidhvaMsana} ún. N. of îPadmaP. i ,5 and îS3ivaP. ii 11
.; {-vinAzinI} úf. Durga1 îW.
.{dakSavihitA}3{da4kSa--vihitA} úf. Durga1 îW.
.{dakSavihitA}3{da4kSa--vihitA} úf. (scil. {gAthA}) a song composed by
DñDadhi1ca îYa1jn5. iii , 114.
.{dakSavRdh}3{da4kSa--vRdh} úmf. rejoicing in cleverness îTS. iii , 5 ,
8.
.{dakSazApa}3{da4kSa--zApa} úm. `` curse of DñDadhi1ca '' , N. of
îPadmaP. iii , 33.

.; {dakSasAdhana}3{da4kSa--sA4dhana} úmf. effective of cleverness îRV.
ix.
.; {dakSasAvarNa}3{da4kSa--sAvarNa} úm. N. of the 9th Manu îVP. iii , 2 ,
20 {-putra@sAvø} or simply {-putra} îMa1rkP. xciv , 4 and 10.
.; {dakSasAvarNi}3{da4kSa--sAvarNi} úm. úid. îBhP. viii , 13 , 18.
.; {dakSasuta}3{da4kSa--suta} úm. a son of DñDadhi1ca , god (cf. {-pitR})
îR. v , 43 , 14
.; ({A}) , úf. a daughter of DñDadhi1ca
.; úpl. the Moon's wives îRagh. iii , 33.
.; {dakSastha}3{da4kSa--stha} úmf({A})n. being (on the right úi.e.) south
îHeat. i , 3 , 934.
.; {dakSasmRti}3{da4kSa--smRti} úf. N. of a law-book
.; {dakSANDa}3{dakSA7NDa} ún. a hen's egg îBhpr.v , 30 , 73 ; vii , 76 ,
219.
.; {dakSATmajApati}3{dakSA7tmajA-pati} úm. `` lord of DñDadhi1ca's
daughters '' , the Moon îVa1m.
.; {dakSAdhvara}3{dakSA7dhvara} úm. = {øKSA-yajJa}
.; {-dhvansaka} úm. = {øKSA-yajJa-prabhaJana} îL.
.; {-dhvaMsakRt} úm. úid. îL.
.; {-dhvaMsana} úm. úid. îPrab.ii , 28.
.; {dakSAri}3{dakSA7ri} úm. `` DñDadhi1ca's foe '' , Siva.
.; {dakSezvaraliGga}3{dakSe7zvaraliGga} ún. N. of a Lin3ga , Ka1s3iKh.
lxxxix. _
.; {dakSas}2{da4kSas} úmf. able , dexterous îRV. i úf. vi
.; vill , 13. _
.; {dakSAyya}2{dakSA4yya} úmf. to be satisfied by skill , if. , vii. _
.; {dakSi}2{dakSi} úm. úpl. N. of a family îPravar. iii , 3. _
.; {dakSiNa}2{da4kSiNa} (also {øNa4} îS3Br.) , úmf({A})n. (declined as a
úpron. when denoting relative position [" right " or , southern "]
îKa1tyS3r. îAs3vGr2. &c.
.; cf. îPa1n2. 1-1 , 34 ; vii , 1 , 16
.; but not necessarily in úabl. and úloc. úsg. úm. ún. [{øNe} îKa1tyS3r.
îMn. ii , 63] and únom. úpl. m.
.; except Hariv: 12390) able , clever , dexterous îPa1n2. 1-1 , 34
îKa1s3. îS3atr. (úíf.)
.; right (not left) îRV. îAV. îVS. &c. ({øNaM@parI7} , ÷to walk round a
person with the right side towards him '' îBhP. iv , 12 , 25
.; {ømaMûkR} , ÷to place any one on the right side as a mark of respect
'' , i , viii)
.; south , southern (as being on the right side of a person looking
eastward) , situated to the south , turned or directed southward îAV.
îVS. &c.
.; coming from south (wind) îSus3r. îRagh. iv , 8
.; (with {AmnAya}) the southern sacred text (of the Ta1ntrikas) ,
Kularn2. iii
.; straightforward , candid , sincere , pleasing , compliant îMBh. iv ,

167 îR. îS3ak.iv , 18 îSa1h. iii , 35 îPrata1par. îBrahmaP.
.; úm. the right (hand or arm) îRV. i , viii , x îTS. v
.; the horse on the , right side of the pole of a carriage , i , x îVS.
ix , 8
.; S3iva
.; úm. or ún. the south îNal. ix , 23 îR. iv
.; ún. the righthand or higher doctrine of the S3a1ktas îKula7rn2. ii
.; ({am}) , úind. to the right îR. ii , 92 , 13
.; ({A}) , úf. (scil. {go}) , able to calve and give milk "" , a
prolific cow , good milch-cow îRV. îAV.
.; a fee or present to the officiating priest (consisting originally of
a cow , cf. Ka1ty S3r. xv îLa1t2y. viii , 1 , 2). îRV. Rc.
.; Donation to the priest (personified along with Brahman2as-pati ,
Indra , and Soma , i , 18 , 5 ; x , 103 , 8
.; authoress of x , 107 îRANukr.
.; wife of Sacrifice [îRagh. i , 31 îBhP. ii , 7 , 21 , both being
children of Ruci and Aku1ti , iv , 1 , 4 f. îVP. i , 7 , 18 úf.)
.; reward îRV. viii , 24 , 21
.; (offered to the Guru) îMBh. v îRagh. v , 20 îKatha1s. iv , 93 f.
.; ({øNA@m-A-} û {diz} , ÷to thank "" îDivyA7v. vii , 104
.; Caus. ÷to earn thanks , i)
.; a gift , donation (cf. {abhaya-} , {prA7Na-}) îMn. iii îR. ii
.; (scil. {diz}) the south , Deccan îL.
.; a figure of Durga1 having the right side prominent îW.
.; completion of any rite ({pra-tiSThA}) îL.
.; ({e}) , úloc. úind. on the right side îHemac.
.; ({At}) , úabl. úind. from or on the right side îPa1n2. 5-3 , 4
.; from the south , southward îib.
.; ({ena}) , úinstr. úind. on the right or south (35) , on the right
side of or southward from (úacc. ; ii , 3 , 31) îS3Br. îKa1tyS3r. îMBh.
&c. (with û {kR} , ÷to place or leave on the right îBhP. v , 21 , 8)
.; ({ais}) , úinstr. úind. to the right îKaus3. 77 ; [cf. Lith.
¶[de4szine7] úf. the right hand. ""]
.; {dakSiNakAlikA}3{da4kSiNa--kAlikA} úf. a form of Durga1 worshipped by
the Ta1ntrikas îW.
.; {dakSiNakAlImAhAtmya}3{da4kSiNa--kAlI-mAhAtmya} ún. N. of úúwk.
.; {dakSiNajAnvakna}3{da4kSiNa--jAnv-akna} úmf. having the right knee
bent îGobh. i , 3 , 1.
.; {dakSiNatas}3{da4kSiNa--ta4s} úind. (îPa1n2. 5-3 , 28) from the right
or south , on the right side or southward from (úgen.) îRV. &c. (with û
{as} or {bhU} , to stand at the right side of. assist "" , viii , 100
, 2 ; x , 83 , 7 îAV. xviii [465,3]
.; with û {kR} = {øNena} with û {kR} îBhP. v , 23 , 1
.; with {pura4stAt} or {øras} , south-east îS3Br. xiii îMBh. ii)
.; {øta-upac1ra} úmf. having the entrance on the south îA1pS3r. xi , 9
, 4

.; {ta-upav1tin} úmf. wearing the sacred thread on the right , iii ,
17 , 11
.; {ta4s-kaparda} úmf. wearing the braid on the right side of the head
îRV. vii , 33 , 1
.; ({øNA-kø} îGr2ihya1s. ii , 40)
.; {øtak-sa4d} úmf. {øNa-sø} îMaitrS. i , 4 , 6
.; {to-nyAya} úmf. where the southern direction is the rule
îSa1n3khS3r. ii
.; iv
.; {dakSiNatrA}3{da4kSiNa--trA4} úind. on the right side îRV. vi , 18 , 9.
.; {dakSiNatva}3{da4kSiNa--tva} ún. uprightness , honesty îHemac.
.; {dakSiNadagh}3{da4kSiNa--dagh} - {-sa4d}.
.; {dakSiNadvArika}3{da4kSiNa--dvArika} úmf. (an asterism) propitious to
a military expedition to the south îVarYogay.v , 1 îSch.
.; {dakSiNadhurINa}3{da4kSiNa--dhurINa} úmf. harnessed on the right side
of the pole îPa1n2. 4-4 , 78 îKa1s3.
.; {dakSiNapaJcAla}3{da4kSiNa--paJcAla} úmf. belonging or relating to the
southern Pan5ca1las (realm) îBhP. iv , 25 , 50.
.; {dakSiNapazcAt}3{da4kSiNa--pazcAt} úind. (îPa1n2. 5-3 , 32 îVa1rtt. 2
îPat.) south-west from (úgen.) îVait.
.; {dakSiNapazcArdha}3{da4kSiNa--pazcA7rdha} úm. (Pa1n v , 3 , 32 îVa1rtt.
3 îPat.) the south-western side îS3a1n3khGr2. i , 9 , 6.
.; {dakSiNapazcima}3{da4kSiNa--pazcima} úmf({A})n. southwestern
îA1s3vGr2. îMBh. iii , 16823 ; xvii , 44.
.; {dakSiNapAJcAlaka}3{da4kSiNa--pAJcAlaka} úmf. = {-paJcAla} îPa1n2.
7-3 , 13 îKa1s3.
.; {dakSiNapUrva}3{da4kSiNa--pUrva} úmf({al}) (ii , 2 , 26 îKa1s3.)
south-eastern îKa1tyS3r.
.; ({eNa}) , úinstr. úind. south-east from (úacc.) , viii , 6 , 20
.; ({A}) , úf. (scil. {diz}) the south-east îKaus3. îA1s3vGr2. iv , 1
f. îGobh. iv , 2 , 3 îBhP.
.; {øvA7yata} úmf({A})n. extending south-eastward îKa1tyS3r. xxv
.; {ørvA7rdha} úm. the south-eastern side , iii , ix îKaus3.
.; {dakSiNapUrvaka}3{da4kSiNa--pUrvaka} úmf. = {ørva} îHcat.i , 1 1 , 71
1.
.; {dakSiNaprakpravaNa}3{da4kSiNa--prakpravaNa} úmf. sloping
south-eastwards îSa1n3khS3r. iv , 14 , 6.
.; {dakSiNapracI}3{da4kSiNa--pracI} úf. = {-pUrva} îR. vi , 96 , 11.
.; {dakSiNabhAga}3{da4kSiNa--bhAga} úm. the southern hemisphere
({øNa@bhø} , i , 60 , 20) îW.
.; {dakSiNamAnasa}3{da4kSiNa--mAnasa} ún. N. of a Tirtha near Benares.
.; {dakSiNamArga}3{da4kSiNa--mArga} úm. the southern course (of a planet)
, Var- Yogay. iv , 49.
.; {dakSiNarADhA}3{da4kSiNa--rADhA} úf. southern Ra1d2ha1 (in Bengal)
îPrab. ii , 2/3 and 8/9.
.; {dakSiNalipi}3{da4kSiNa--lipi} úf. the southern way of writing îLalit.x

, 31.
 .{dakSiNasad}3{da4kSiNa--sa4d} úmfn. sitting on the right or southern side îVS. xxxviii
 .; ({øNA-sø}) ix , 35
 .; ({øNa-dhak} únom.fr {-dogh} îLa1t2y.v , 7 , 3.)
 .{dakSiNasavya}3{da4kSiNa--savya4} úmfn. údu. right and left îAV. xii , 1 , 28.
 .{dakSiNastha}3{da4kSiNa--stha} úm. `` standing on the right of his master '' , a charioteer îL.
 .{dakSiNAgni}3{dakSiNA7gni4} úm. the southern fire of the altar (= {anvAhArya-pa4cana}) îAV. îAs3vS3r. îKa1tyS3r. îLa1t2y. îChUp. îA1s3vGr2. îVP. v , 34 îBhP. iv.
 .{dakSiNAgra}3{dakSiNA7gra} úmfn. having the points turned to the south îS3Br. xii îKa1tyS3r. îS3a1n3khS3r. îGobh. îMBh. îR.
 .{dakSiNAc}3{dakSiNA7c} úm(úacc. {øNA7Jcam})fn. southward îKaus3. 87.
 .{dakSinAcala}3{dakSinA7cala} úm. `` southern mountain '' , the Malaya range îL.
 .{dakSinAcAra}3{dakSinA7cAra} úmfn. upright in conduct îMBh. iv , 167
 .; = {ørin}
 .; {-tantra} ún. N. of a Ta1ntric work.
 .{dakSiNACarin}3{dakSiNA7carin} úmfn. worshipping S3akti according to the right-hand ritual
 .; {øri-tantra} ún. = {øra-tø}.
 .{dakSiNAdhipati}3{dakSiNA7dhipati} úm. the lord of the Deccan îVet. v , 1/2.
 .{dakSiNAntika}3{dakSiNA7ntika} úf. N. of a metre.
 .{dakSiNApara}3{dakSiNA7para} úmf({A})n. southwestern îKa1tyS3r. îLa1t2y. îKaus3. îA1s3vGr2. îA1p.
 .; {rA7bhimukha} úmfn. turned to the south-west îVishn2. lxi , 12.
 .{dakSiNAPavarga}3{dakSiNA7pavarga} úmfn. terminating in the south îKaus3. 87 îA1pGr2.xxi , 9.
 .{dakSinAbdhi}3{dakSinA7bdhi} úm. the southern ocean îVP. v , 23 , 2 (v. l. for {øNApatha}).
 .{dakSiNAbhimukha}3{dakSiNA7bhimukha} úmf({A})n. having the face turned southwards îMn. iv , 50 îHcat. i , 11 , 7
 .; flowing southwards îSus3r. i , 45
 .; {-sthita} úmfn. standing with the face southwards îMa1rkP.
 .{dakSiNAYana}3{dakSiNA7yana} ún. `` southward way '' , way to Yama's quarter îMBh. xii , 996
 .; `` sun's progress south of the equator '' , the winter half-year îGaut. îMn.i , 67 îMBh. îVarBr2S. îPan5cat. îBhP. v , 21 , 3
 .; úmfn. situated in the sun's winter course (as an asterism) , 23 , 5 úf.
 .{dakSiNAranya}3{dakSiNA7ranya} ún. `` southern forest '' , N. of a forest îHit. i , 2 , 0/1.
 .{dakSiNArus}3{dakSiNA7rus} úmfn. wounded on the right side îL.

.{dakSinArdha}3{dakSinA7rdha4} úm. the right or southern side îTS. îTBr. îS3Br. îKa1tyS3r. îMBh. îR.
 .; {-pazcA7rdha} úm. = {øNa-pø} îMa1nS3r. vi , 2 , 5
 .; {-pUruvA7rdha} úm. = {øNa-pø} , i , 1 , 2 and 7 , 6 îA1pGr2. ii , 6
 .; {øNA7rdhA7parA7rdha} úm. = {Na-pascardha} îS3a1n3khS3r. xviii , 24 , 18.
 .{dakSiNardhya}3{dakSiNA7rdhya} úmfn. being on the right or southern side îTS. ii , vi îS3Br.
 .; {-pUrvA7rdhya} úmfn. being on the south-western side îLa1t2y. i , 10 , 3.
 .{dakSiNAvacara}3{dakSiNA7vacara} úmfn. (an embryo) moving in the right part (of the womb) îLalit. vi , 7.
 .{daksehiNAVarta}3{daksehiNA7varta} úmfn. turning (from the left) to the right (a conch-shell îSa1h.
 .; {kuNDala} îBhP. v , 23 , 5
 .; a fruit îBhpr. v , 1 , 139.
 .; a woman's navel îSubh.)
 .; moving in the southern course (the sun) îMBh. vi , 5671
 .; úm. a conch-shell opening to the right îDivyA7v. viii , 490.
 .{dakSiNAVartaka}3{dakSiNA7vartaka} úmf({ikA})n. turned to the right or southwards îMBh. xiii îAgP. xl , 28 îHcat. i , 3 , 964 [466,1]
 .; ({I}) , úf. Tragia involucrata îL.
 .{dakSiNAzA}3{dakSiNA7zA} úf. southern quarter '' , {-pati} úm. `` lord of DñDakshina '' , Yama îHemac.
 .; {-rati} úf. delight of DñDakshina '' , Canopy îib.
 .{dakSiNetara}3{dakSiNe7tara} úmfn. `` other than right '' , left îKum. iv , 19.
 .{dakSiNeti}3{dakSiNe7ti} úf. (= {øNA7yana}) the sun's progress south of the equator îJyot. (YV) 9.
 .{dakSiNerma}3{dakSiNe7rma} úmfn. broken on the right side (a cart) îPa1n2. 5-4 , 126 îKa1s3.
 .{dakSiNerman}3{dakSiNe7rman} úmfn. (1 26) = {øNA7lrus} îBa1lar. vii , 11.
 .{dakSinottara}3{dakSino7ttara} úmf({A})n. having the right lying on the other (the two hands) îGobh. i , 7 , 4
 .; right and left îA1s3vGr2. iii , 2
 .; southern and northern îKa1tyS3r. îMa1rkP.
 .; (in úcomp.) îHcat. i , 3 , 903:3/4
 .; {ørA7yata} úmf({A})n. extending from south to north , north ; 875/876 ; 903 a/b ; 9 , 141 3/5
 .; {rA7yAma} úmfn. úid. , 5 , 929.
 .{dakSiNottarin}3{dakSiNo7ttarin} úmfn. overhanging on the right side îS3a1n3khS3r. i , xvii.
 .{dakSiNottAna}3{dakSiNo7ttAna} úmfn. having the right hand turned upwards îKa1tyS3r. viii , 2 , 9
 .; (the hands) of which the right is turned upwards îS3a1n3khS3r. v , 8

, 5 îGol. h. iv , 3.
 .{dakSiNodagdvAra}3{dakSiNo7dag-dvAra} úmf({a})n. having doors north and south îA1p.ii , 25 , 5.
 .{dakSiNopakrama}3{dakSiNo7pakrama} úmfn. beginning on the right , îMa1nS3r. i , 4 , i. _
 .{dakSiNA}2{dakSiNA} úf. of {øNa} , ^ q.v.
 .; {øNA4} (old. úinstr.) úind. on the right or south (îPa1n2. 5-3 , 36) , on the right side of or southward from (úabl.: ii , 3 , 29) îRV. ii , 27 , 11 ; x , 17 , 9 îAV. (also {da4kSø}) îVS. îTBr. îS3Br. îKa1tyS3r. .; îS3a1n3khS3r. îLa1t2y. îChUp. îKaus3.
 .{dakSiNAkaparda}3{dakSiNA--kaparda} ^ {øNata4s-kø}.
 .{dakSiNAkAla}3{dakSiNA--kAla} m: the time of receiving the sacrificial fee îKa1tyS3r. îS3a1n3khS3r.
 .{dakSiNAgavi}3{dakSiNA--gavi} úf. úpl. the cows given as a sacrificial fee îA1pS3r. xii , 19 , 6 îSch.
 .{dakSiNAjyotis}3{dakSiNA--jyotis} ({da4kSø}) , úmfn. brilliant by the sacrificial gift îAV. ix , 5 , 22 ff.
 .{dakSiNAtinayana}3{dakSiNA--øtinayana} ({øNA7tø}) , úm. the Mantra with which the Dakshin2a1 cows are driven southwards îA1pS3r. xiii , 6 , 9.
 .{dakSiNAtva}3{dakSiNA--tva4} ún. the state of the sacrificial gift îMaitrS. iv , 8 , 3.
 .{dakSiNAdezana}3{dakSiNA--ødezana} ({øNA7dø}) , ún. thanksgiving îDivyA7v. xviii , 200
 .; ({A}) , úf. id. , xiii , 247.
 .{dakSiNAdvAra}3{dakSiNA--dvAra} ún. a door on the south îMa1nGr2. ii , 11
 .; úmfn. having a door on the south îKaus3. îGobh.
 .{dakSiNAnyAya}3{dakSiNA--nyAya} úmfn. = {øNato-nyø} îS3a1n3khS3r. i , 1 , 14.
 .{dakSiNApaTha}3{dakSiNA--paTha} úm. path of the Dakshin2a1 cow , (between the S3a1la1 and the Sadas) îS3a1n3khS3r. îAs3vS3r. îKa1tyS3r. îLa1t2y.
 .; ({øNa-saMcara} îVait.) the southern region , Deccan îMBh. îHariv. 5289 îVarBr2S. îSus3r. îBhP. îKatha1s. îVet.: îHit.
 .; ^ {øNA7bdhi}.
 .{dakSiNAPathika}3{dakSiNA--øpathika} úmfn. belonging to the Deccan îHariv. 6144.
 .{dakSiNAPratyac}3{dakSiNA--pratyac} c , úmf({ti4cI})n. ^ " south-western " , ({tIcI}) , úf. south-west îGaut.
 .; (with {diz}) îMa1nGr2. ii , 1 îSch.
 .; ({tyak}) , úind. south-westwards , 1
 .; {øtyak-pravaNa} úmfn. sloping south-westwards îA1pGr2. xvii , 1
 .; {øtyagapavarga} úmfn. terminating in the south-west îKaus3. 1.
 .{dakSiNApravaNa}3{dakSiNA--pravaNa} ({øNa14}) , úmf({A})n. sloping southwards îS3Br. îKa1tyS3r. îA1s3vGr2. îMa1nGr2.ii , 11 îMn.iii

îYa1jn5.
 .{dakSiNApraSTi}3{dakSiNA--praSTi4} úm. the horse harnessed on the right side of the yoke-horses îS3Br. v , 1 , 4 ; ix , 4 , 2 îKa1tyS3r.
 .{dakSiNApraharaNa}3{dakSiNA--praharaNa} ({øNA4-}) , úmfn. hurled to the right îMaitrS. iii , 2 , 10.
 .{dakSiNAprAgagra}3{dakSiNA--prAg-agra} úmfn. having the points turned to the south-east îA1pS3r. xiv , 32 , 3 îA1pGr2. i , 15.
 .{dakSiNAbandha}3{dakSiNA--bandha} úm. ^ " bondage of ritual reward " , one of the 3 states of bondage (in Sa1m2ikhya phil.) îTattvas.
 .{dakSiNAMukha}3{dakSiNA--mukha} úmf({I})n. standing with the face to the right or south îS3a1n3khS3r. îKa1tyS3r. îLa1t2y. îA1s3vGr2. îMn. îR.
 .{dakSiNAMUrTi}3{dakSiNA--mUrTi} úm. a Ta1ntric form of S3iva .; N. of a copyist of the 17th cent.
 .; {-prayoga} úm. N. of a ch. of îTantras. iv
 .; {-mantra} úm. N. of Sa1rad. xix
 .; {-samhitA} úf. N. of úúwk. îTantras. îA1nand. 31 îSch.
 .; {-stava} úm. or {-stotra} ún. 10 verses ascribed to S3am2kara (explained by Vis3va-ru1pa or Sure7s3vara in a commentary with gloss by Ra1ma-ti1rtha)
 .; {øty-upaniSad} , f: N. of an îUp.
 .{dakSiNAYugya}3{dakSiNA--yugya4} úm. the right yokehorse îS3Br.v , ix ""
 .{dakSiNArha}3{dakSiNA--ørha} ({øNA7ø}) , úmfn. deserving the sacrificial fee îL.
 .{dakSiNALipi}3{dakSiNA--lipi} v. l. for {øNa-lø}.
 .{dakSiNAVat}3{dakSiNA--vat} ({da4kSø}) , úmfn. giving sacrificial presents îRV. (Indra , iii , vi , ix) îAV. xviii
 .; abounding in sacrificial re-wards (sacrifice) îS3Br. îLa1t2y. îMBh.
 .{dakSiNAVah}3{dakSiNA--va4h} úmf(únom. {-vA4t})n. being borne to the right of the fire (the ladle) îRV. iii , 6 , 1.
 .{dakSiNAvRt}3{dakSiNA--vR4t} úmfn. turning or going round to the right , i , 144 , 1 (the ladle) îS3Br. vi-viii îTBr. 1 îS3a1n3khS3r. îKaus3.
 .{dakSiNAvritta}3{dakSiNA--vritta} úmfn. twisted from the left to the right îA1p.
 .{dakSiNAzras}3{dakSiNA--zras} úmfn. having the head southwards îKa1tyS3r. xxii , 6 , 4 and 15 îGobh. iii , 10 , 27.
 .{dakSiNAzroNi}3{dakSiNA--zroNi} úf. the right buttock îKa1tyS3r. xvii , 8 , 24.
 .{dakSiNAsaMcara}3{dakSiNA--saMcara} úm. ^ {-patha}.
 .{dakSiNASad}3{dakSiNA--sa4d} ^ {øNa-sø} . _
 .{dakSiNAt}2{dakSiNAt} ^ {øNa}.
 .{dakSiNAtsAd}3{dakSiNAt--sA7d} úmfn. sitting to the south îMaitrS. ii , 6. {øNAd-vAta4} úm. the south wind , 7. _
 .{dakSiNAhi}2{dakSiNAhi} úind. far to the right or in the south (of , úabl. îPa1n2. 2-3 , 29) , v , 3 , 37.
 .{dakSiNit}3{dakSióNit} úind , with the right hand îRV. v , 36 , 4

.; cf. {pra-}.

.; {dakSiNI}3{dakSióNI-} û {kR} , = {øNena} with û {kR} îBhP. iii , 24 , 41 to give anything (úacc.) as a sacrificial fee îBallar. ii , 23.

.; {dakSiNIya}3{dakSióNI4ya} úmf. (îPa1n2. 5-1 , 69) = {øNya4} îAV. viii , 10 , 4 îS3Br. iii f. îHariv. îVarBr2S. îMa1lav. ii , 10/11 [466,2]

.; venerable îLalit. xxvi , 26 îKa1ran2d2. xxiii , 205 and 208 f.

.; cf. {a-}.

.; {dakSiNya}3{dakSióNya4} úmf. (îPa1n2. 5-1 , 69) worthy of the sacrificial fee , fit for a sacrificial gift îTBr. i , 3 , 3 ; ii , 1

.; cf. {a-}. _

.; {dakSat}1{da4kSat} {dakSi} , ^ û {dah}. _

.; {dakSu}2{da4kSu}

.; {dakSus}3{da4ókSu4s} úmf. burning , blazing îRV. i úf. _

.; {dagargala}1{daga4rgala} ún. `` water-key ({daga} = {daka}) "" , examining the soil in searching for wells or rules for doing so , VaBr2S. liv

.; ((udagø)) cvii

.; N. of liv. _

.; {dagu}1{dagu} úm. N. , ^ {dAgavyAgani}. _

.; {dagdha}1{dagdha4} úmf. (û {dah}) burnt , scorched , consumed by fire îAV. iv , xviii îKa1tyS3r. îMn. &c.

.; tormented , pained , consumed by grief or hunger , distressed îR2itus. i , 10 îAmar. 24 îRa1jat.

.; dry , insipid îS3iksh.

.; inauspicious , PSarv ""

.; miserable , execrable îDas3. vii , 290 îKa1d.

.; ún. cauterisation (cf. {agni-}) îSus3r. i , 11 f.

.; ((A)) , úf. (soil. {diz}) the quarter where the sun remains overhead îL.

.; (scil. {tithi}) N. of certain inauspicious days

.; = {-ruhA} îL.

.; {dagdhakAka}3{dagdha4--kAka} úm. `` inauspicious crow "" , a raven îL.

.; {dagdhajaThara}3{dagdha4--jaThara} ún. the hungry stomach îBhartr2. iii , 22.

.; {dagdhaputra}3{dagdha4--putra} (({ødha4-}) , úmf({A})n. whose son is burnt îSuparn2. ix , 2.

.; {dagdhamatsya}3{dagdha4--matsya} úm. a grilled fish îBhpr. v , 10 , 127.

.; {dagdhamandirasAra}3{dagdha4--mandira-sAra} úmf. one who has burned the , best of mansions.

.; {dagdhamaraNa}3{dagdha4--maraNa} úm. N. of an author îS3a1rn3gP. cvi , 5.

.; {dagdhayoni}3{dagdha4--yoni} úmf. having its source or origin destroyed.

.; {dagdharatha}3{dagdha4--ratha} úm. N. of a Gandharva îW.

.; {dagdharuha}3{dagdha4--ruha} úm. `` gowing in ashes "" , Clerodendrum

phlomoides îL.

.; ((A)) , úf. N. of a plant îL.

.; {dagdhavarNaka}3{dagdha4--varNaka} N. of a grass îNpr.

.; {dagdhavraNa}3{dagdha4--vraNa} úm. a burn , singe.

.; {dagdhAkSara}3{dagdhA7kSara} an inauspicious letter (in a word) îW.

.; {dagdheSTakA}3{dagdhe7STakA} úf. a burnt brick îL.

.; {dagdhodara}3{dagdho7dara} ún. = {ødha-jaThara} îHit. i , 4 , 13. _

.; {dagdhavya}2{dagdhavya} úmf. to be burnt îMn. îYa1jn5. îMBh. _

.; {dagdhR}2{da4gdhR} úm. one who burns (with úacc.) îRV. v , 9 , 4

.; {ødhR} , a burner of (úgen.) îS3Br. ii , 2 îMa1lav. _

.; {dagh}1{dagh} úcl. 5. (úPot. {øghnuyAt})

.; úPrec. 3. úsg. {øghyAs}

.; úaor. Subj , 1 , úpl. {øghma}) with {pazcA4} , or {øcA4t} , ÷to fall short of (cf. {a4-pascA-daghvan}) îRV. i , 123 , 5 ; vii , 56 , 2

.; with {adhas} , ÷to reach below the regular height îKa1t2h. viii , 12

.; ÷to strike îDha1tup. xxvii , 26

.; ÷to protect (cf. û {daGgh}) îib.: úcl. 4. {da4ghyati} , to go îNaigh. ii , 4

.; ÷to flow îNir. i , 9

.; cf. {ati-} , {A-}

.; {prada4ghas}

.; \$.

.; {daghna}3{daghna4} úmf({A4} , {I})n. úifc. (îPa1n2. 4-1 , 15 ; v , 2 , 37) , `` reaching up to "" , cf. {aMsa-} , {azva-} , {A-} , {upa-kakSa-} , {upastha-} , {Uru-} , {kaNTha-} , {kulpha-} , {gulpha-} , {jAnn-} , {nAbhi-} , {mukha-} , {stana-}. _

.; {daGkSNu}1{daGkSNu4} úmf. (û2. {daMz} , 139 îVa1rtt. 4 îPat.) mordaceous îVS. xv îMairS. ii , 8 , 10. _

.; {daGgh}1{daGgh} úcl. 1 , {øghati} , ÷to keep off (derived fr. {dagkhna}) îDha1tup.

.; ÷to protect (cf. û {dagh}) îib. _

.; {dacchada}1{dac-chada} m. = {danta-cchø} îBhP. _

.; {daDI}1{daDI} v. l. for {dADI} îKa1s3. _

.; {daNDa}1{daNDa4} (= \$ -v , hence cognate with {da14ru} and û {dRR}) úm. (n. [cf. {ikSu-}] , úg. {ardharcA7di}) a stick , staff , rod , pole , cudgel , club îRV. &c. (staff given at investiture with the sacred thread îS3Br. &c.

.; `` penis [with {vaitasa4}] "" , xi , 5 , 1 , 1

.; `` trunk "" , ^ {zuNDA-}

.; `` arm "" or `` leg "" , ^ {dor-} , {bAhu-}

.; `` tusk "" , ^ {daMSTra-})

.; = {øDakA7sana} îBr2Na1rP. xxxi , 115 (n.)

.; a stalk , stem (of a tree

.; cf. {ikSu-} , {ud-} , {khara-}) îMBh. ii , 2390

.; the staff of a banner , 2079 ; iv , xiv

.; the handle (of a ladle , sauce-pan , fly-flap , parasol &c.) îAitBr.

îS3Br. &c.
 .; the steam of a plough îL.
 .; ~" a mast "", ~ {mahAdaNDa-dhara}
 .; the cross-bar of a lute which holds the strings îS3a1n3khS3r. xvii
 .; the stick with which a lute is played îL.
 .; a churning-stick (cf. {øDA7hata}) îL.
 .; a pole as a measure of length (= 4 Hastas) îVarBr2S.xxiv , 9
 îMa1rkP.il
 .; N. of a measure of time (= 60 Vi-kala1s) îBrahmaP. ii îVarP. îBhavP.
 .; N. of a staff-like appearance in the sky (" N. of a planet "" (îL.
 .; cf. {-bhAsa}) îVarBr2S.
 .; N. of a constellation , xx , 2 îVarBr2. îLaghuJ.
 .; a form of military array (cf. {-vyuha}) îL.
 .; a line (cf. {-pAta})
 .; a staff or sceptre as a symbol of power and sovereignty (cf.
 {nyasta-}) , application of power , violence îMn. vii f. îMBh.
 .; power over (úgen. or in úcomp.) , control , restraint (cf. {vAg-} ,
 {mano-} , {kAya-} [{karma-} îMa1rkP. xli , 22]
 .; {tri-daNDin}) îSubh.
 .; embodied power , army ({koza-} , du ~" treasure and army "" îMn. ix
 , 294 îMBh. îKir. ii , 12) îMn. vii îRagh. xvii , 62
 .; the rod as a symbol of judicial authority and punishment , punishment
 (corporal , verbal , and fiscal
 .; chastisement and imprisonment , reprimand , fine) îTa1n2d2yaBr. xvii
 , 1 îMn. îMBh. &c. (cf. {gupta4} & {gUDha-}) [466,3]
 .; pride îL.
 .; úm. a horse îL.
 .; Punishment (son of Dharma and Kriya1 îVP. i , 7 , 27 îMa1rkP. 1)
 .; Yama îL.
 .; S3iva îMBh. xii , 10361
 .; N. of an attendant of the Sun , iii , 198
 .; (úg. {zivA7di} and {zaunakA7di}) N. of a man with the úpatr. Aupara
 îMaitrS. iii , 8 , 7 îTS. vi , 2 , 9 , 4
 .; of a prince slain by Arjuna (brother of {-dhara} , identified with
 the Asura Krodha-hantr2i) îMBh. if. , viii
 .; of a Rakshas îR. vii , 5 , 39
 .; ~ {øoDaka}
 .; ({A}) , úf. Hedysaruni lagopodioides , Npr
 .{daNDakandaka}3{daNDa4--kandaka} úm. N. of a bulb îL.
 .{daNDakapAlin}3{daNDa4--kapA7lin} úmfn. carrying a staff and a skull
 îHcat. ii , 1 , 704.
 .{daNDakamaNDalu}3{daNDa4--kamaNDalu} úm. a jar with a handle îDivyA7v.i
 , 262 and 301 ; xviii , 343 (ún.)
 .; xxxii , 63.
 .{daNDakartR}3{daNDa4--kartR} úm. a punisher.
 .{daNDakarman}3{daNDa4--karman} úm. punishment îYa1jn5. ii , 275.

.{daNDakala}3{daNDa4--kala} ún. N. of a metre.
 .{daNDakalitavat}3{daNDa4--kalita-vat} úind. like one driven by a stick
 îA1pS3r. xi , 12 , 6 îSch.
 .{daNDakAka}3{daNDa4--kAka} for {dagdha-kø} îW.
 .{daNDakASTha}3{daNDa4--kASTha} ún. a wooden staff îMBh. i îR. vii
 îHariv. îMr2icch.i , 41/42 îS3ak. ii , 0/1 vi îMa1lav. iv , 15/16
 .{daNDakuza}3{daNDa4--kuza} orð úm. úpl. N. of a people îR. iv , 40 ,
 25.
 .{daNDakula}3{daNDa4--kula} úm. úpl. N. of a people îR. iv , 40 , 25.
 .{daNDaketu}3{daNDa4--ketu} úm. N. of a man îMBh. vii îBr2Na1rP. xxxvii.
 .{daNDagaurI}3{daNDa4--gaurI} úf. N. of an Apsaras îMBh. iii , 1784.
 .{daNDagrahaNa}3{daNDa4--grahaNa} ún. ~" taking the staff "" , becoming
 an ascetic îW.
 .{daNDagrAha}3{daNDa4--grAha} úm. ~" staff-bearer "" , úg.
 {revaty-Adi}.
 .{daNDaghaTanA}3{daNDa4--ghaTanA} f. ~" waving a stick "" and ~"
 prostrating one's self (before an idol) "" îSin6ha7s. Introd. 13.
 .{daNDaghna}3{daNDa4--ghna} úmfn. striking with a stick , committing an
 assault îMn. viii , 380.
 .{daNDacakra}3{daNDa4--cakra} ún. = {-sthAna} îMa1lav. i , 7/8 îDas3.
 viii , 205
 .; N. of a mythical weapon îR. i , 29 , 5.
 .{daNDacchadana}3{daNDa4--cchadana} ún. a room for utensils îBuddh. îL.
 .{daNDajita}3{daNDa4--jita} úmfn. subdued by punishment.
 .{daNDadhakka}3{daNDa4--Dhakka} úf. N. of a drum or gong on which the
 hours are struck îL.
 .{daNDatADana}3{daNDa4--tADana} ún. punishing with a stick , Ap
 .{daNDatAmri}3{daNDa4--tAmri} úf. = {tø} îL.
 .{daNDatva}3{daNDa4--tva} ún. the state of a stick îBha1sha1p.
 .{daNDadAsa}3{daNDa4--dAsa} úm. a slave or one enslaved for (non-payment
 of a) fine îMn.viii , 415.
 .{daNDadhara}3{daNDa4--dhara} úmfn. ~" rodbearer "" , punisher (of.
 úgen.) , ix , 245 îMBh. xii îR. vi îBhP.
 .; úm. a king , ix îRagh. ix , 3 îRa1jat. iv
 .; Yama , 655
 .; a judge , vii , 1458
 .; = {-mukha} îDas3. viii , 209
 .; a door-keeper îDharmas3arm. ii , 76
 .; a mendicant îW.
 .; a potter îW.
 .; {orA7dhipati} úm. a king who has full administrative powers îRa1jat.
 iv , 655.
 .{daNDadhAra}3{daNDa4--dhAra} úmfn. = {øraka} îMBh. iii , 1596 (Yama)
 îKa1m. îRa1jat. iv
 .; a king îL.
 .; Yama îL.

.; N. of a prince slain by Arjuna (brother of Dan2d2a and identified with the Asura Krodha-varadhana) îMBh. i úf. s viii
.; of a son of Dhr2ita-ra1sht2ra , i , 2738
.; úpl. N. of a people îR. (G) ii , 88 , 7.
.{daNDadhAraka}3{daNDa4--dhAraka} úmfn. ``rod-bearer "" , administering justice îMBh. xii , 2510.
.{daNDadhAraNa}3{daNDa4--dhAraNa} ún. carrying a staff îPa1rGr2. ii , 5 , 11
.; applying the rod , punishment îMBh. i , iii îR. iv.
.{daNDadhArin}3{daNDa4--dhArin} úmfn. = {øraka} îBhP.vi , 3 , 5.
.{daNDadhRk}3{daNDa4--dhRk} úmfn. úifc. governing , iv , 21 , 12.
.{daNDanAyaka}3{daNDa4--nAyaka} úm. ``rod-applier "" , a judge îHit. ii , 9 , 0/1 and 4/5
.; = {-mukha} îJain. îVaiBr2S. lxxiii , 4 îRa1jat. vii
.; N. of an attendant of the Sun îL. îSch.
.; {-puruSa} úm. a policeman îCaurap. îSch.
.{daNDanidhAna}3{daNDa4--nidhAna} ún. ``laying aside the rod "" , pardoning , indulgence îMBh. xii , 6559 and 9964.
.{daNDanipAtana}3{daNDa4--nipAtana} application of the rod , punishing (with úgen.) îKa1m. xiii , 17.
.{daNDaniyoga}3{daNDa4--niyoga} úm. infliction of punishment îGaut. xii , 51.
.{daNDanIti}3{daNDa4--nIti} úf. application of the rod , administration of justice , judicature (as a science) îMn. vii , 43 îYa1jn5. i , 310 îMBh. &c.
.; N. of úúwk. îRagh. i , 26 îSch.
.; Durga1 , DevIP.
.; {-mat} úmfn. familiar with judicature îMBh. xii , 2699.
.{daNDaneTri}3{daNDa4--neTri} úm. ``rod-applier "" , - {adhi-}
.; {-tva} ún. judicature îMn. xii , 100 (îBhP. iv , 22 , 45).
.{daNDapa}3{daNDa4--pa} úm. N. of a man , úg. {naDA7di}.
.{daNDapakSaka}3{daNDa4--pakSaka} úm. N. of a position of the hands , Hastar.
.{daNDaparAyaNa}3{daNDa4--parAyaNa} úmfn. wanting a stick (for walking) îKa1ran2d2. xvi , 16.
.{daNDapAMsula}3{daNDa4--pAMsula} úm. a door-keeper îL. =
.{daNDapANi}3{daNDa4--pANi} ({øDa4-}) , úmfn. (úg. {AhitA7gny-Adi}) staff-handed îS3Br. xi îKatha1s. liv
.; úm. a policeman îHa1sy.
.; Yama îShad2vBr. v , 4 îBhP. i , v
.; N. of the leader of 2 of S3iva's troops , Ka1s3iKh. xxxii
.; of the father of Buddha's wife Go-pa1 îLalit. xii îSuvarn2apr. xviii
.; of a Ka1s3i king îPadmaP.
.; of a physician îBhpr. vii , 8 , 137
.; of a prince (grandfather of Kshemaka) îBhP. ix , 22 , 42 îVa1yuP. ii , 37 , 270 ff. îMatsyaP. 1 , 87 îBrahma7n2d2aP.

.; ({khaNDø} îVP. iv , 21 , 4.)
.{daNDapAta}3{daNDa4--pAta} úm. = {-nipAtana} , v , 22 , 17
.; a kind of fever îBhpr. vii , 8 , 8i
.; dropping a line (in a manuscript)
.; {-nipAta} úm. N. of a position of the feet in dancing îVP. v , 7 , 46 (úv.l. {caNDø}).
.{daNDapAtana}3{daNDa4--pAtana} ún. = {-nipø} îKa1m. viii , 76.
.{daNDapAtin}3{daNDa4--pAtin} úmfn. punishing (with úloc.) îR. i , 7 , 13.
.{daNDapAruSya}3{daNDa4--pAruSya} ún. actual violence , harsh punishment îGaut. îMn.viii , 278 and 301 îPan5cat.
.; {-vat} úmfn. inflicting harsh punishment îKa1m. xiv , 3.
.{daNDapAla}3{daNDa4--pAla}
.{daNDapAlaka}3{daNDa4--pAólaka} úm. superintendent of punishment or judicature - {pRthivI-}
.; a door-keeper îW.
.; N. of a fish îL.
.{daNDapAzaka}3{daNDa4--pAzaka} úm. ``holding a noose to catch offenders , a policeman îPan5cat. ii , 4 , 3/4 îMudr. i , 20/21 [467,1]
.{daNDapiGgalaka}3{daNDa4--piGgalaka} úm. úpl. N. of a people to the north of Madhya-des3a îVarBr2S. xiv , 27.
.{daNDapoNa}3{daNDa4--poNa} (úí.e. {pavana}) , a strainer with a handle îBuddh. îL.
.{daNDaprajita}3{daNDa4--prajita} ({øDa4-}) , úmfn. driven with a stick îS3Br. xii , 4 , 1 , 10.
.{daNDapraNayana}3{daNDa4--praNayana} ún. ``infliction of punishment "" , N. of a ch. of îPSarv.
.{daNDapraNama}3{daNDa4--praNama} úm. a prostration of the body at full length (like a stick) îDas3. ii , 29.
.{daNDapradAna}3{daNDa4--pradAna} ún. donation of a staff (at investiture with the thread) îS3a1n3khGr2. ii , 11 , 4.
.{daNDabAhu}3{daNDa4--bAhu} úm. N. of an attendant of Skanda îMBh. ix , 2575.
.{daNDabhaGga}3{daNDa4--bhaGga} úm. omission of punishment îBhP. vi , 3 , 2.
.{daNDabhaya}3{daNDa4--bhaya} ún. dread of punishment îNal. iv , 10.
.{daNDabhAj}3{daNDa4--bhAj} úmfn. undergoing punishment (through , úgen.) îBhP.x , 64 , 42 îYa1jn5. ii , 5/6 , 35.
.{daNDabhAsa}3{daNDa4--bhAsa} úm. N. of an appearance in the sky îBuddh. îL.
.{daNDabhIti}3{daNDa4--bhIti} úf. = {-bhaya} îKa1m. ii , 43 (îHit.)
.{daNDabhRt}3{daNDa4--bhRt} úmfn. carrying a staff îW.
.; a potter îL.
.; Yama , Var Vogay. vi , 21.
.{daNDamatsya}3{daNDa4--matsya} úm. N. of a fish îBhpr.v , 10 , 118.
.{daNDamAnava}3{daNDa4--mAnava} úm. (îPa1n2. 4-3 , 130 ; 2 , 104 ,

Va1stt. 23 îPat.) `` staff-pupil "", a young Bra1hman after {-pradAna}
 îR. ii , 32 , 18.
 .{daNDamAtaGga}3{daNDa4--mAtaGga} Tabernamontana coronaria îNpr.
 .{daNDamAtha}3{daNDa4--mAtha} îPa1n2. 4-4 , 37 îKa1s3.
 .{daNDamukha}3{daNDa4--mukha} úm. `` leader of a column or army "", a
 captain , general îBuddh. îL.
 .{daNDamukhya}3{daNDa4--mukhya} úm. úid. îKa1m. xvii , 49.
 .{daNDayAtrA}3{daNDa4--yAtrA} úf. a procession , bridal procession îL.
 .; a military expedition îHcar. iv , vif.
 .{daNDayAma}3{daNDa4--yAma} úm. a day îL.
 .; Yanma , a îL.
 .; = {dakSiNA7zA-rati} îL.
 .{daNDayoga}3{daNDa4--yoga} úm. = {-niyø} îKa1m. ii , 43 (îHit.)
 .{daNDaleza}3{daNDa4--leza} ún. a small fine îMn. viii , 51.
 .{daNDavat}3{daNDa4--vat} úmfn. (îPa1n2. 5-2 , 115 îKa1s3.) carrying a
 staff îHcat. i , 11 , 566
 .; furnished with a handle îKa1tyS3r. xxvi
 .; having a large army îRagh. xvii îKa1m. xiii , 37
 .; úind. like a stick îVishn2. xxviii , 5
 .; (with {pra-Namya} , prostrating the body) in a straight line ,
 AdhyR. Introd. 5.
 .{daNDavadha}3{daNDa4--vadha4} úm. `` death by punishment "" , capital
 punishment îS3Br. v , 4 , 4 , 7.
 .{daNDavAcika}3{daNDa4--vAcika} úmfn. actual or verbal (assault) îMn.
 viii , 6.
 .{daNDavAdin}3{daNDa4--vAdin} úmfn. pronouncing judicial reprimand îW.
 .; úm. a door-keeper îL.
 .{daNDavArita}3{daNDa4--vArita} úmfn. forbidden by threat of punishment
 îPa1n2. 2-1 , 24 îVa1rtt. 5 îPat.
 .{daNDavaladhi}3{daNDa4--valadhi} úm. `` stick-tailed "" , an elephant
 îL.
 .{daNDavAsika}3{daNDa4--vAsika} úm. a door-keeper îBuddh. îL.
 .{daNDavAsin}3{daNDa4--vAsin} úm. úid. îL.
 .; `` a village-head "" , {a-daNDavAsika} úmfn. having no head (a
 village) îHcat. i , 9 , 60 (îAgP.)
 .{daNDavAhin}3{daNDa4--vAhin} úm. a policeman îDas3. xi , 249.
 .{daNDavikalpa}3{daNDa4--vikalpa} úm. `` alternative of punishment "" ,
 discretionary punishment or fine îMn. ix , 228.
 .{daNDaviSaya}3{daNDa4--viSaya} úm. the region of Dan2d2aka îR. vii , 81
 , 18.
 .{daNDaviSkambha}3{daNDa4--viSkambha} úm. a stake to which is fastened
 the cord of a churning-stick.
 .{daNDavIrva}3{daNDa4--vIrva} úm. N. of a prince îS3atr. vi , 289.
 .{daNDavRkSaka}3{daNDa4--vRkSaka} úm. Tithymalus antiquorum îL.
 .{daNDavyUha}3{daNDa4--vyUha} úm. arraying an army in columns îMn. vii ,
 187

.{daNDavratadhara}3{daNDa4--vrata-dhara} úmfn. = {-dhAraka} îBhP. iv ,
 13 , 22.
 .{daNDazatru}3{daNDa4--zatru}
 .{daNDazarman}3{daNDa4--zarman} m.N. of two princes îHariv. i , 38 , 3.
 .{daNDazrI}3{daNDa4--zrI} for {caNDø} (N. of a prince) îVa1yuP. ii , 37
 , 350.
 .{daNDasaMkhyA}3{daNDa4--saMkhyA} úf. N. of a ch. of îPSarv.
 .{daNDasena}3{daNDa4--sena} úm. N. of a son of Vishvak-sena îHariv. 1070
 .; of another prince (= {-dhAra}) îMBh. i , 544.
 .{daNDasthAna}3{daNDa4--sthAna} ún. a division of an army îDivyA7v.
 xxxvi.
 .{daNDahasta}3{daNDa4--hasta} úmfn. staff-handed îMBh. vi , 4959 (Yama)
 .; úm. a doorkeeper îW.
 .; ún. = {-mAtaGga} îL.
 .; ({A} îL.
 .; {i} îBhpr. v , 2 , 29) , úf. úid.
 .{daNDAkhya}3{daNDA7khyA} úmfn. called after a staff (øDaka)
 .; called Dan2d2a îL. îSch.
 .; ún. a two-sided hall facing north and east îVarBr2S. liii , 39 and 41
 .; N. of a Tirtha îMBh. iii , 8157.
 .{daNDaGhAta}3{daNDA7ghAta} úm. a blow with a stick îKatha1s. liv , 203.
 .{daNDajina}3{daNDA7jina} ún. úsg. staff and dress of skin as mere
 outward signs of devotion , hypocrisy , deceit îPa1n2. 5-2 , 76.
 .{daNDAdaNDi}3{daNDA7daNDi} úind. (4 , 127 and ii , 2 , 27 îKa1s3.) stick
 against stick (in fighting) îMn. iv , 121 îKull.
 .{daNDAdhipa}3{daNDA7dhipa}
 .{daNDAdhipati}3{daNDA7dhiópati} a chief judge îKatha1s.
 .{daNDnika}3{daNDnika} ún. = {Da-sthAna} îMa1lav. v , 2.
 .{daNDapatAnaka}3{daNDA7patAnaka} úm. tetanus îSus3r. ii , 1 , 51
 îBhpr.vii , 36 , 172.
 .{daNDapUpa}3{daNDA7pUpa} `` stick and cake "" , {-nyAya} úm. a method
 of reasoning in which a self-evident truth is illustrated by saying that
 a mouse which has eaten a stick is sure to eat a cake îDa1yakramas.
 .; {øpUpAyita} úmfn. self-evident îSch.
 .{daNDapUpika}3{daNDA7pUpika} úf. = {øpUpa-ny}. {Aya} îSa1h.x , 84
 .{daNDamitrA}3{daNDA7mitrA} for {dattA7mø}.
 .{daNDarta}3{daNDA7rta} ún. N. of a Tirtha îMBh. iii , 8141.
 .{daNDAlasika}3{daNDA7lasika} úf. = {øDakA7lasaka} îNpr.
 .{daNDAlu}3{daNDA7lu} ún. Dioscorea alata îW.
 .{daNDAvayava}3{daNDA7vayava} úm. = {øA7nIka} îDas3. viii , 11.
 .{daNDAzrama}3{daNDA7zrama} úm. `` staff-condition "" , ascetism îW.
 .; {min} úm. an ascetic îW.
 .{daNDAsana}3{daNDA7sana} ún. = {øDakA7sø} îHYog. iv , 123 and 130
 îYogas. ii , 46 îSch.
 .; N. of an arrow îL.
 .{daNDAstra}3{daNDA7stra} ún. N. of a mythical weapon îR. i , 56 , 9.

.{daNDAhata}3{daNDA7hata} ún. `` struck by a churning-stick "",
butter-milk íBhpr. v , 13 , 43.
.{daNDEza}3{daNDE7za} úm. = {øDa-mukha} íGal.
.{daNDotpala}3{daNDo7tpala} úm. ún. and ({A}), úf. N. of a plant íL.
.{daNDodyama}3{daNDo7dyama} úm. lifting the stick against , threatening
(úifc.) íYa1jn5. iii , 293 [467,2]
.; úpl. application of power íR. v , 24 , 34 íPan5cat. i , 16 , 9.
.{daNDopaghAtam}3{daNDo7paghAtam} úind. so as to strike with a stick
íPa1n2. 3-4 , 48 íKa1s3. _
.{daNDaka}2{daNDaka} (úg. {RzyA7di}) , úm. (n. , úg. {ardharcA7di})
úifc. `` a staff "" , - {tri-}
.; a handle (of a parasol) íL.
.; the beam (of a plough) íL.
.; the staff of a banner íMBh. vii , ix
.; (íPa1n2. 5-3 , 87 íKa1s3.) N. of a plant íSus3r. v , 7 , 1
.; a row , line íS3a1n3khS3r. íSch.
.; a class of metres the stanzas of which may extend from 4 X 27 to 4X
999 syllables íChandah2s. vii , 33-36 íHanRa1mUp. 15
.; a kind of spasm íCar. vi , 28 íBhpr. vii , 36 , 171 and 227
.; ({øDA7khya}) 171/172
.; N. of úúwk. relating to íVS.
.; úm. N. of a son of Ikshva1ku (whose country was laid waste by the
curse of Bha1rgava , whose daughter he had violated
.; his kingdom in consequence became the {økA7raNya} íMBh. xii
(allusion only) íHariv. 637 íBhP. ix , 6 , 4 íKa1m. (úv.l. {dANDakya})
.; {øNDA} íR. vii.79 , 15 íVP. iv 2 , 4 íVa1vuP.ii , 26 , 9 íPadmaP. i
.; N. of a silly man íBharat2. xxv
.; of an Asura íVirac. xvi
.; úpl. the inhabitants of {økA7raNya} íMBh. ii , xiii íR. íRagh.
íVarBr2S.
.; ún. = {økA7raNya} íMBh. xiii íR. íBhP. ix , 11 , 19 íPrasannar.vii ,
77 (úpl.)
.; ({A}) , úf. úid. íR. íRagh. xiii (colophon) íVarBr2S. íMcar. iv ,
40/41
.; ({ika}) , úf. a stick , staff íMn.v , 99 íKull. (úifc.)
.; a line íNaish. i , 21 íSch.
.; a rope íL.
.; a string of pearls íL.
.{daNDakAraNya}3{daNDakA7raNya} ún. the Dan2d2aka forest in the Deccan
íMBh. iii , 8183 íHariv. 638 íR. íRagh. íHit.
.; {-prasthAna} , ri. N. of Abhira1mam. iv.
.{daNDakAlasaka}3{daNDakA7lasaka} úm. a kind of dysentery íCar. vi , 10
íRa1jat. vii.
.{daNDakAvana}3{daNDakA-vana} ún. = {økA7raNya} íR. ii , 30 íVarBr2S.
xiv , 16.
.{daNDakAsana}3{daNDakA7sana} ún. lying prostrate on the ground íSarvad.

xv , 301. _
.{daNDana}2{da4NDana} úm. a cane (?) íAV. xii , 2 , 54 ii. beating ,
chastising , punishing íYa1jn5. (also {a-}) íMBh. xii , 431 íKa1m.
íKula7rn2.i , 78
.; cf. {a-dharma-}.
.{daNDanavidhi}3{da4NDana--vidhi} úm. the practice of inflicting
punishment íBa1llar. v , 63. _
.{daNDanIya}2{daNDanIya} úmfn. to be punished íYa1jn5. íBa1llar.v. _
.{daNDaya}2{daNDaya} úNom. {øyati} , to chastise , punish (with úacc.
of fine íMn. ix , 234 íPat. on íPa1n2. 1-1 , 1 íVa1rtt. 12 and 7
íVa1rtt. 1
.; on ii , vi , viii , cf. i , 4 , 51 íSiddh. and íVop. v , 6) íMn. viii
f. íYa1jn5. if. íMBh. xii &c. _
.{daNDaya}2{daNDaya} úNom. (p. {øyamAna}) to stand erect íW. _
.{daNDara}2{daNDara} úm. `` having a flag-staff "" , a carriage íL.
.; `` having oars "" , a boat íL.
.; a potter's wheel (cf. {øDabhRt}) íL.
.; `` having a staff "" , a bow íL.
.; an elephant in rut íL.
.{daNDARaka}3{daNDAórika} úifc. the pole of a well (or {øDA7raka} , ``
stick and spokes of a water-wheel "" ?) íKa1d. v , 840.
.{daNDi}3{daNDi} úm. úpl. N. of a family íPravar. vii , 2. _
.{daNDika}2{daNDika} úmfn. (úg. {purohitA7di}) carrying a stick ,
Psn2.v , 2 , 115 íKa1s3. ; iii , 1 , 7 íKa1r. íSch.
.; = {dANDø} íMBh. vi , 439
.; úm. a policeman íGaut.
.; N. of a fish íL. _
.{daNDita}2{daNDita} úmfn. punished íPan5cat. i , 1 , 74 íHit. _
.{daNDin}2{daNDi4n} úmfn. (íPa1n2. 5-2 , 115 íKa1s3.) carrying a stick
íS3Br. xiii íKa1tyS3r. íS3a1n3khS3r. íMn. &c.
.; úm. a Bra1hman in the 4th stage of his life (= {Tri-}) íKa1lid.
.; N. of an order of ascetics founded by S3am2kara7ca1rya íW.
.; a door-keeper , policeman íNal. iv , 25 íKa1d. i , 225
.; an oarsman íW.
.; Yama íKa1m. ii , 36
.; Man5ju-s3ri1 íL.
.; (úg. {naDA7di}) N. of a son of Dhr2titit-ra1sht2ra íMBh. i , 2738
.; of a door-keeper of the Sun íR. vii , 23 , 2 , 9 and 11
.; of the author of íDas3. íKa1vya7d. and some 3rd work
.; Artemisia Abrotanum íL.
.; úpl. N. of a family íPravar. ii , 2 , 2.
.{daNDidatta}3{daNóDi-datta} úm. údu. Dan2d2in and Datta íPa1n2. 8-2 , 2
íVa1rtt. 2 íPat. (not in úed.)
.{daNDimat}3{daNóDi-mat} úmfn. having club-bearers (an army) , iii , 1 ,
7 íKa1r. íSch.
.{daNDimuNda}3{daNóDi-muNda} úm. staffed-handed and bald (Siva) íMBh.

xii , 10358. _
 .{daNDiman}2{daNDiman} úm. abstr. of {øDa4} úg. {pRthv-Adi}. _
 .{daNDya}2{daNDya} úmfn. = {øDanlya} îA1p. îGaut. îPa1n2. 5-1 , 66
 îMn. &c. (with úacc. of fine , viii îYa1jn5. i , 66
 .; ii). _
 .{dat}1{da4t} úm. (taking the form {da4nta} in the strong cases îPa1n2.
 6-1 , 63) a tooth îRV. (únom. {da4n} , x , 115 , 2) îAV. îVS. îS3Br.
 îA1s3vGr2. îBhP.
 .; often úifc. (îPa1n2. 5-4 , 141-145) , - {a-} &c.
 .; {a-dat-ka}
 .; {dac-chada} [cf.\$- , Lat. ¶{dens} &c.]
 .{datvat}3{da4t--va4t} úmfn. furnished with teeth îRV. i , 189 , 5 îAV.
 iv , 3 , 4 ,
 .; (({tI}) , úf. with {ra4jju} , ``" rope with teeth ""
 .; a snake , 2 ; vii , 108 , 1 ; xix , 47 , 8.
 .{dadAyudha}3{dad-Ayudha} úmfn. using the teeth as a weapon îBhP. x , 17
 , 6. _
 .{datta}1{datta}1 úmfn. (û {de}) protected îL.
 .; honoured îL. _
 .{datta}1{datta}2 úmfn. (û1. {dA}) given , granted , presented îRV. i
 úf. viii , x îAV. &c.
 .; placed , extended îW.
 .; (with {puttra}) = {øtrima} îMBh. xiii , 2616
 .; úm. a short form [îPa1n2. 5-3 , 83 îKa1r. îPat.] of names so
 terminating ({yajJa-} , {deva-} , {jaya} &c.) which chiefly are given
 to Vais3ya men , vi , 2 , 148 ; v , 3 , 78 ff. îKa1s3. îMn. ii , 32
 îKull. îSa1h. vi , 141 [467,3]
 .; (îPa1n2. 6-1 , 205 îKa1s3.) N. of an ascetic îTa1n2d2yaBr. xxv , 1 5
 , 3 (snake-priest) îMBh. xii , 10875 îBhP. iv , 19 , 6
 .; = {øttA7treya} , 1 , 15 ; vi , 15 , 14
 .; N. of a son of Ra1ja7hideya Su1ra îHariv. 2033
 .; of a sage in the 2nd Manv-antara , 417
 .; of the 7th Va1sudeva îJain. îL.
 .; of the 8th Tirtha-kara of the past Utsarpin2i îib.
 .; ún. a gift , donation îChUp. v îBhP. i , 5 , 22
 .; (({A}) , úf. N. of a woman îPat. îKa1s3. (- {dAtteya})
 .; (names so terminating given to {vezyAs} îSa1h. vi , 14I)
 .; cf. {a4-}.
 .{dattakarNa}3{datta4--karNa} úmfn. úifc. giving ear to , listening to
 îKa1d. iii , 759.
 .{dattakSaNa}3{datta4--kSaNa} úmfn. to whom occasion or a festival has
 been given îBhP. iii , 3 , 21.
 .{dattagItA}3{datta4--gItA} úf. N. of úúwk.
 .{dattadaNDin}3{datta4--daNDin} úm. údu. DñDatta4 and DñDatta4 îPa1n2.
 8-2 , 2 îVa1rtrt. 2 îPat. (not in úed.)
 .{dattadRSTi}3{datta4--dRSTi} úmfn. directing the eye towards , looking

on (úloc.) îS3ak. i , 7 (úv.1.) îKatha1s.lxxvii , 22.
 .{dattanRtyopahAra}3{datta4--nRtyo7pahAra} úmfn. presented with the
 compliment of a dance îMegh. 32.
 .{dattapUrvoktazapabhI}3{datta4--pUrvo7kta-zapa-bhI} úmfn. causing fear
 by a previously uttered curse îKatha1s. lxxxiii , 23.
 .{dattaprANa}3{datta4--prA7Na} úmfn. sacrificing life. ,
 .{dattabhujAMgastotra}3{datta4--bhujAMga-stotra} ún. N. of a hymn
 ascribed to S3am2kara7ca1ry.
 .{dattamahiman}3{datta4--mahiman} úm. another work ascribed to him.
 .{dattamArga}3{datta4--mArga} úmfn. having the road ceded îMegh. 45
 (úv.1.)
 .{dattavat}3{datta4--vat} úmfn. one who has given.
 .{dattavara}3{datta4--vara} úmfn. presented with the choice of a boon
 îHariv. îR. i , 1 , 22
 .; granted as a boon , vi , 19 , 61.
 .{dattazatru}3{datta4--zatru}
 .{dattazarman}3{datta4--zarman} for {daNDA-}.
 .{dattazulKA}3{datta4--zulKA} úf. (a bride) for whom a dowry has been
 paid îMn. ix , 97.
 .{dattahasta}3{datta4--hasta} úmfn. úifc. having a hand given for
 support , supported by îSarvad. iv , 39
 .; shaking hands îW.
 .{dattAkSa}3{dattA7kSa} úmf({i})n. = {øtta-dRSTi} îSa1h. iii , 114.
 .{dattAkSara}3{dattA7kSara} úmf({A})n. having one syllable added , x ,
 14/15.
 .{dattAtaGka}3{dattA7taGka} úmfn. causing fear to (úgen.) îRatna7v. ii
 , 2.
 .{dattAtman}3{dattA7tman} úmfn. (with {putra} , a son deserted by his
 parents) who gives himself (For adoption as a child) îYa1jn5. ii , 131
 .; úm. N. of one of the Vis3ve-deva1s îMBh. xiii , 4359.
 .{dattAtri}3{dattA7tri} - {dambholi}.
 .{dattatreya}3{datta4treya} úm. N. of a sage (son of Atri by Anasu1ya1
 who favoured Arjuna Ka1rtavirya). îMBh. iii , xii f. îHariv. îBhP. ix ,
 23 , 23 (Brahma1 , Vishn2u , and S3iva propitiated by his penance became
 in portions of themselves severally his sons Soma , Datta , and
 Dur-va1sas
 .; hence worshipped as representing the Triad) îVP. i , 10 , 10 ; iv ,
 11 , 3 îMa1rkP. xvi ff. îBr2Na1rP. xxi
 .; N. of an author îVP. iii , 9 , 31 îSch. îAnand. 2 and 96 îSch.
 .; úpl. N. of a family îPravar. iii , 1
 .; {øyA7STo7ttara-zata-nAma-stotra} ún. N. of a ch. of Brahma1n2d2aP.
 .; {øyA7paniSad} úf. N. of an îUp.
 .{dattAtreyIya}3{dattA7treya} ún. story of {øtreya} "" , N. of
 îMa1rkP. xix.
 .{dattAdatta}3{dattA7datta} úmfn. given and received.
 .{dattAdara}3{dattA7dara} úmfn. showing respect

.; treated with respect.
 .{dattAnapakarman}3{dattA7napakarman} ún. non-delivery of gifts îW.
 .; cf. îMn. viii , 4.
 .{dattApahRta}3{dattA7pahRta} úmf. given and taken again îW.
 .; cf. îYa1jn5. ii , 176.
 .{dattApradAnika}3{dattA7pradAnika} úmf. relating to the non-delivery of a gift , 174/175.
 .{dattAmitra}3{dattA7mitra} úm. N. of a Sauvira prince îMBh. i , 5537
 .; ({A}) , úf. N. of a place (cf. {dattA7mitrIya}) îR. iv , 43 , 20 (úv.l. {daNDA7mø}).
 .{dattAvadhAna}3{dattA7vadhAna} úmf. attentive îPan5cat.ii , 2 , 0/1 îKatha1s.xxiv , 98 ,
 .{dattAsana}3{dattA7sana} úmf. having a seat given.
 .{dattairaNDapallaka}3{dattairaNDapallaka} N. of a district in the Deccan.
 .{dattottara}3{datto7ttara} úmf. answered îSarvad.xv , 211 ({-tva} ún. abstr.)
 .{dattopaniSad}3{datto7paniSad} úf. N. of an îUp. _
 .{dattaka}2{dattaka} úmf. (with {putra}) = {øttrima} , Pravar îYa1jn5. ii , 130 îMn. ix , 141 îKull.
 .; úm. a form of names terminating in {-datta} îPa1n2. 5-3 , 83 , îKa1r. îPat.
 .; N. of an author îVa1tasya1y. Introd. and ii , 10 , 44
 .; of Ma1gha's father îS3is3. (colophon).
 .{dattakacandrika}3{dattaka--candrika} úf. N. of úúwk.
 .{dattakamImAMsA}3{dattaka--mImAMsA} úf. another work. _
 .{dattA}2{dattA} úf. of {øtt4}.
 .{dattAkArISagandhya}3{dattA--kArISagandhya} úf. údu. DñDatta1 and KñKa1ri1shagandhya1 îPa1n2. 2-4 , 26 îVa1rtt. 6 îPat.
 .{dattAgArgyAyaNI}3{dattA--gArgyAyaNI} úf. údu. DñDatta1 and GñGa1rgya1yan2i1 îib.
 .{datti}3{datti} úf. (vii , 4 , 46) a gift îRagh. _
 .{dattika}2{dattika}
 .{dattiya}3{dattiya}
 .{dattila}3{dattila} úm. forms of names terminating in {-datta} îPa1n2. 5-3 , 83 îKa1r. îSch.
 .{datteya}3{datteya} úm. Indra îL.
 .{dattogni}3{dattogni}
 .{dattoni}3{dattoni} ^ {dambholi}. _
 .{dattra}2{da4ttra} ún. (Indra's) gift îRV. iii , 36 , 9 ; iv , 17 , 6 ; viii , 49 , 2.
 .{datravat}3{da4ttra--vat} ({da4ttø}) , úmf. rich in gifts , vi , 50 , 8. _
 .{dattrima}2{dattrima} úmf. received by gift (son , slave) îMn. _
 .{dattvA}2{dattvA4} úind. p. û {da} ^ q.v.
 .; cf. {A4-}.

.{dattvAdAna}3{dattvA4--ødAna} ({dattvA7dAna}) ún. resumption of a gift îBuddh. îL. _
 .{dad}2{dad} úcl. 1. {ødati} , ^ û {dA} úmf. úifc. ^ {Aayurda4d}.
 .{dada}3{dada} úmf({A})n. (îPa1n2. 3-1 , 139) ^ " giving " , ^ {abhayaM-}
 .; {dhanaM-dadA}.
 .{dadana}3{dadana} ún. giving îL. _
 .{dadAti}2{dadAti} úm. a gift îGaut. v , 19. _
 .{dadi}2{dadi4} úmf. giving , bestowing (with úacc.) îRV. i úf. iv , 24 , 4 (îPa1n2. 2-3 , 69 îKa1s3.) , viii ; x , 133 , 3. _
 .{daditR}2{daditR4} úm. a giver (preserver?) îVS. vii , 14. _
 .{dadadas}1{dadada4s} ind. (úonomat.) imitative sound of a thunder's roaring îS3Br. xiv , 8 , 2 , 4. [468,1] _
 .{dadari}1{dadari} N. of a river îRasik. xii , 4. _
 .{dadAyudha}1{dad-Ayudha} ^ {da4t}. _
 .{dadRt}1{dadRt} úmf. (û {dRR}) bursting or causing to burst îPa1n2. 3-2 , 1 78 îVa1rtt. 3 îPat. _
 .{dadru}2{dadru} a tortoise îUn2. vr2.
 .; úf. (also {daraø} îUn2.k.) = {ødrU} îSus3r. i , 11 and 45 ; v , 8.
 .{dadrukuSTha}3{dadru--kuSTha} ún. úid. , ii , 5 ; iv , 31.
 .{dadrugghna}3{dadru--ghna} úm. (also {daraø}) = {ødrU-} îL.
 .; Psoralea corylifolia îL.
 .{dadrunAsinI}3{dadru--nAsinI} úf. removing leprosy " , N. of an insect îL. (v. l. {daraø}).
 .{dadruroga}3{dadru--roga} úm. = {dadrU} îHcat. i , 8 , 455 and 11 , 245
 .{dadrurogin}3{dadru--rogin} úmf. leprous (also {dardø} îL.) , 8 , 444 ; 11 , 232 and 244 _
 .{dadruka}2{dadruka} úm. = {ødrU} îL.
 .{dadruNa}3{daødruNa} úmf. (úg. {pAmA7di}) leprous (also {dardø} îL.) , 8 , 456. _
 .{dadrU}2{dadrU} úf. (îPa1n2. 5-2 , 100 îVa1rtt. 1 and îPat.) a cutaneous eruption , kind of leprosy (also {dardø} îUn2. i , 92 and {dardU} îSch.) îSus3r. iv , 9 îVarBr2S. xxxii , 14.
 .{dadrUghna}3{dadrU--ghna} úmf. removing leprosy " , Cassia Tora or alata îL.
 .{dadrUrogin}3{dadrU--rogin} úmf. = {dru-} îL. îSch. (úv.l. {dardø}).
 _
 .{dadrUNa}2{dadrUNa} úmf. = {ødruNa} îL. îSch. (also {daraø}). _
 .{dadRzAnapavu}1{dadRzAna4-pavu} (û {dRz}) having visible fellies îRV. x , 3 , 6. _
 .{dadh}1{dadh} (úredupl. of û {dhA}) , el. 1. {ødhate} , to hold îDha1tup. ii , 7
 .; ÷to give îib.: Intens. 2. úsg. úImpv. {dAdaddhi} îPa1n2. 8-2 , 37 îKa1s3. _
 .{dadha}2{dadha} úmf. (iii , i , 139) ^ " giving " , ^ {iDA-} ,

{iIA-}. _
 .{dadhana}2{dadhana} ún. `` putting "" , - {antar-}. _
 .{dadha}2{da4dha}1 úmf. (2 , 171 iVa1rtt. 3) `` giving "" iRV. x , 46 , 1
 .; preserving (with úacc.) iVop.
 .; ún. a house iL. _
 .{dadhan}2{dadha4n} - 2. {da4dhi}.
 .{dadhanvat}3{dadha4n--va4t} úmf. containing coagulated milk iRV. vi , 48 , 18. _
 .{dadhi}2{da4dhi}2 ún. (replaced in the weakest forms by {ødha4n} [iPa1n2. 7-1 , 75]: úinstr. &c. {ødhna4} {ødhne4} , {ødhna4s}
 .; úloc. {ødhani} iAs3vGr2. i , 24 , 5 and iS3vetUp. i , 5 , or {ødhni} , [úifc.] iSus3r. vi , 40 , 150) coagulated milk , thick sour milk (regarded as a remedy
 .; differing from curds in not having the whey separated from it) iRV. &c.
 .; turpentine iL.
 .; the resin of Shorea robusta iL.
 .{dadhikarNa}3{da4dhi--karNa} úm. `` milk-ear "" , N. of a cat iPan5cat. iii , 2 , 5/8 and 6/7 (iHit. ii)
 .; v. l. for {adhø}.
 .{dadhikulyA}3{da4dhi--kulyA} úf. a stream of {da4dhi} iR. i , 53 , 3.
 .{dadhikUrcika}3{da4dhi--kUrcika} úf. mixture of boiled and {da4dhi} milk iMadanav.
 .{dadhikra}3{da4dhi--kra} úm. N. of a man iPravar. vi , 3 (iKa1ty.)
 .{dadhikra}3{da4dhi--kra4} úm. (iNaigh. i , 14 iNir. ii , 27 úf. and x , 31) N. of a divine horse (personification of the morning Sun
 .; addressed in iRV. iv , 38-40 ; vii , 44) , iii , 20 ; x , 101 , 1
 .; {økrA4--vat1} úf. (scil. {R4c}) the verse iv , 39 , 6 (iAV. xx , 137 , 3) iMaitrS. i , 5 , 13.
 .{dadhikrAvan}3{da4dhi--krA4van} úm. = {-krA4} iRV. iv , 39 f. ; vii , 41 and 44 iTS. ii.
 .{dadhigraha}3{da4dhi--graha} úm. a cup with {da4dhi} iJaim. iv , 4 , 8
 .; {-pAtra} ún. the vessel used for taking up {da4dhi} iA1pS3r. xii , 2 , 1.
 .{dadhighana}3{da4dhi--ghana} úm. `` thickened {da4dhi} "" , curds iPa1n2. 3-3 , 77 iKa1s3.
 .{dadhigharma}3{da4dhi--gharma4} úm. a warm oblation of {da4dhi} iS3Br. xiv iKa1tyS3r. iA1s3vS3r. iS3a1n3khS3r. iLa1t2y.
 .; {-homa} úm. úid. iVait.
 .{dadhicAra}3{da4dhi--cAra} úm. a churning-stick iL.
 .{dadhija}3{da4dhi--ja} úmf. produced from or on {da4dhi} iL.
 .; ún. fresh butter iL.
 .{dadhidrapsa}3{da4dhi--drapsa4} úm. a globule of thickened {da4dhi} iS3Br. ix iA1s3vGr2. i , i 7 , 7.
 .{dadhidhAnI}3{da4dhi--dhAnI} úf. a vessel for holding {da4dhi} iA1p.

.{dadhidhenu}3{da4dhi--dhenu} úf. a cow represented by {da4dhi} (offered to priests) iVarP. cvi iBhavP. ii , 168.
 .{dadhinaDI}3{da4dhi--nadI} úf. N. of a river , KapSam2ph.xx.
 .{dadhipayas}3{da4dhi--payas} ún. údu. {da4dhi} and milk iPa1n2. 2-4 , 14.
 .{dadhiparNa}3{da4dhi--parNa} úm. N. of a man iBrahmaP. ii , 12 and 18 , 26.
 .{dadhipiNDa}3{da4dhi--piNDa} úm. = {-ghana} iGal.
 .{dadhipuccha}3{da4dhi--puccha} úm. `` milk-tail "" , N. of a jackal iPan5cat. iii , 14 , 0/1
 .{dadhipuSpika}3{da4dhi--puSpika} úf. milk-flower "" , Clitoria Ternatea iL.
 .{dadhipuSpI}3{da4dhi--puSpI} úf. the plant {kola-simbi} iL.
 .{dadhUpaka}3{da4dhi--pUpaka} úm. N. of a cake made of {da4dhi} iMadanav.
 .{dadhUpaNa}3{da4dhi--pUpaNa} úm. N. of a Na1ga iL. iSch.
 .{dadhUrvamukha}3{da4dhi--pUrva-mukha} - {-mø}.
 .{dadhRSAtaka}3{da4dhi--pRSAtaka} N. of a mixture made with {da4dhi} iPa1rGr2. ii , 16 , 3.
 .{dadhiphala}3{da4dhi--phala} úm. Feronia elephantum (its fruit having the acid taste of {da4dhi}) iL.
 .{dadhIbhakSa}3{da4dhi--bhakSa} úm. food prepared from {da4dhi} iLa1t2y. ii , xii
 .; úmf. eating {d} iPan5car. iv , 8 , 41.
 .{dadhIbhANDa}3{da4dhi--bhANDa} ún. = {-dhAnI} iHit. iii , 5 , 1/2.
 .{dadhImaNDa}3{da4dhi--maNDa} úm. whey iRasar.
 .; {øDo7da} úmf. having whey as liquid (an ocean) iBhP. v
 .; {øDo7daka} úmf. úid. iMBh. vi , 443 iVP. ii , 4 , 57f.
 .{dadhimantha}3{da4dhi--mantha} úm. a beverage obtained by churning {da4dhi} iKaus3. 40 iA1s3vGr2. ii , 5 , 2 (úpl.)
 .{dadhimanthana}3{da4dhi--manthana} ún. the churning of {da4dhi} iSus3r. v , 4
 .; N. of a Na1ga iMBh. i , v iHariv. 9504
 .; of a Yaksha iW.
 .; of a monkey (brother-in-law of Su-gri1va) iMBh. iii , 16275 iR. v , 1 and 59
 .; ({-pUrvamø}) 63 , 20 ; vi , 6 and (metrically {ødhI}.) 7 , 32
 .; (also {ødhi-vaktra} , v úf.)
 .{dadhIvaktra}3{da4dhi--vaktra} - {-mukha}.
 .{dadhivat}3{da4dhi--vat} ({da4dhø}) , úmf. prepared with {da4dhi} iAV. xviii , 4 , 17.
 .{dadhivAmana}3{da4dhi--vAmana} úm. `` milk-dwarf. "" úm. N. of a mystic person iTantras. ii , iv.
 .{dadhivAri}3{da4dhi--vAri} úmf. having {da4dhi} as liquid (an ocean) iHemac.

.{dadhivAhana}3{da4dhi--vAhana} úm. N. of a prince (son of An3ga and father of Divi-ratha) îMBh. xii , 1796 îHariv. 1693 f. îVa1yuP. ii , 37 , 100 îMatsyaP. iii , 91 f. [468,2] ; ; ({adhø} îAgP.) ; ; of a king of Campa1 , jain. .{dadhividarbha}3{da4dhi--vidarbha} for {dazi-} 1. .{dadhizara}3{da4dhi--zara} úm. {-maNDa} îW. = .{dadhizoNa}3{da4dhi--zoNa} úm. a monkey îL. .{dadhisaktu}3{da4dhi--saktu} úm. úpl. barleymeal with {da4dhi} , Kaus3 îA1s3vGr2. iii , 5 , 5 and 10 îMBh. xiii , 5049. .{dadhिसamudra}3{da4dhi--samudra} úm. the {da4dhi} ocean (cf. {-vAri}) , Sa1m2khyas.vi , 52 , Anir. .{dadhिसambhava}3{da4dhi--sambhava} úmfn. produced {byaø} îMn. v , 10 ; ; úm. fresh butter îGal. .{dadhिसAra}3{da4dhi--sAra} úm. úid. îL. .{dadhiskanda}3{da4dhi--skanda} úm. N. of a Tirtha îRevalK1h. .{dadhისneha}3{da4dhi--sneha} m.= {-maNDa} îL. .{dadhისveda}3{da4dhi--sveda} úm. butter-milk îL. _ .{dadhika}2{dadhika} úifc. for {ødhi} úg. {ura-Adi}. _ .{dadhitha}2{dadhitha} úm. = {ødhi-phala} îGobh. i , 5 , 15 (the wood of which is not allowed to be used in sacrifices) ; ; = {-rasa} îSus3r. vi , 21 , 4. .{dadhitharasa}3{dadhitha--rasa} úm. the resin of DñDadhitha , 49 , 24. .{dadhithAkhyA}3{dadhithA7khyA} úm. úm. úid. îL. _ .{dadhіSAyya}2{dadhіSAyya} úm. (for {didhø}) clarified butter îUn2. _ .{dadhіsya}2{dadhіsya} + úNom. {øyati} , = {ødhIya} îPa1n2. 7-1 , 51 îSiddh. .{dadhіasya}3{daódhіasya} úNom. {øjati} úid. îib. _ .{dadhIca}2{dadhIca} úm. = {ødhy-a4c} (devoted himself to death that Indra might slay Vr2itra with the thunderbolt fabricated by Tvasht2r2i out of his bones) îMBh. i , iii , ix (father of Sa1rasvata by Sarasvati , 2929 ff.) , xii ; ; (blamed Daksha , ^ q.v.) îVa1yuP. i , 30 , 103 ff. îKu1rmaP. i , 15 , 6 ff. (úv.l. {øA}) ; ; author with the pa1tr. Pa1thnya îAnukr. on îKa1t2h. xvi , 4. .{dadhIcakSupasaMvAda}3{dadhIca--kSupa-saMvAda} úm. dialogue between DñDadhi1ca and KshñKshupa-sam2va1da îLin3gaP. i , 35. _ .{dadhIci}2{dadhIci} úm. = {øca} îMBh. xii , 10283 ff (blaming Daksha) îVarBr2S. lxxx , 3. .{dadhIcyasthi}3{dadhIócy-asthi} úm. `` DñDaksha's bones '' , the thunderbolt îL. ; ; the diamond îL. _ .{dadhImukha}2{dadhI-mukha} ^ {dadhi-mø}. _ .{dadhIya}2{dadhIya} úNom. (îPa1n2. 8-4 , 68 îVa1rtt. 3 îPat. ; ; úPot. {øyAt}) ÷to like {da4dhi} , ApS3r. (îKa1tyS3r. îSch.) _

.{dadhy}2{dadhy} in úcomp. for {ødhi} . .{dadhyagra}3{dadhy--agra} úm. = {ødhi-maNDa} îW. .{dadhyac}3{dadhy--a4c} úm. (únom. {-a4G} úacc. {-a4Jcam} ; ; údat. {ødhIce4} úgen. {ødhIca4s} ; ; cf. îPa1n2. 6-1 , 170) `` sprinkling {da4dhi} '' (cf. {ødhi-krA4} and {ghRtA7I}) N. of a mythical R2ishi or sacrificer (îRV. i , 80 , 16 and [called An3giras] 139 , 9 [{AGgirasA}] îTa1n2d2yaBr. xii , 8 ; ; son of Atharvan [cf. {AtharvaNa4}] îRV. vi , 16 , 14 îBhP.iv , 1 , 42 ; ; having the head of a horse and teaching the As3vins to find in Tvasht2r2i's house the {ma4dhu} or Soma îRV. i , 116 úf. and 119 ; ix , 108 , 4 ; ; favoured by Indra [x , 48 , 2] who slays 99 Vr2itras or foes with a thunderbolt made of his bones , i. 84 , 13 îBhP. vi , 11 , 20 ; viii , 20 , 7 ; ; propounder of the Bra1hman2a called {ma4dhu} îS3Br. iv , xiv îBhP. vi , 9 , 50ff.) .{dadhyanna}3{dadhy--anna} úm. rice prepared with {da4dhi} îYa1jn5. i , 288. .{dadhyAkara}3{dadhy--Akara} úm. = {ødhi-samudra} îL. .{dadhyAzir}3{dadhy--Azir} ({da4dhø}) , úmfn. mixed with {da4dhi} (Soma) îRV. i , v , vii ; ix , 22 , 3 ; 63 , 15 ; 101 , 12. .{dadhyAhva}3{dadhy--Ahva} .{dadhyAhvaya}3{dadhy--Aóhvaya} úm. the resin of Pinus longifolia îL. .{dadhyuttara}3{dadhy--uttara} úm. = {-agra} îHariv. 4216 îSus3r. i , 43. 4 f. ; ; ({a}) , úf. bulbmilk îGal. ; ; {-ga} úm. = {ødhy-uttara} îL. .{dadhyuda}3{dadhy--uda} úmfn. = {ødhi-vAri} îL. .{dadhyodana}3{dadhy--o4dana} úm. (îPa1n2. 2-1 , 34 îKa1s3.) boiled rice mixed with {da4dhi} îS3Br. xiv îYa1jn5. i , 303. _ .{dadhiSu}1{dadhiSu4} {øSU-pati} , ^ {didhø} _ .{dadhRS}1{dadhRS} úmfn. (ú {dhRS}) bold îBhatt. vi , 117 (únom. {ødhRk}) ; ; ({ødhR4k}) , úind. (îPa1n2. 3-2 , 59) strongly , boldly îRV. v , 66 , 3 ; viii , 82 , 2 ; x , 16 , 7. .{dadhRSa}3{dadhRóSa4} úmfn. bold , iii , 42 , 6. .{dadhRSi}3{dadhRóSi} ^ {da4dhø} . .{dadhRSvANi}3{dadhRóSvANi} úmfn. bold , viii , 61 , 3. _ .{dadhna}1{dadhna} úm. N. of Yama îL. _ .{dadhyac}1{dadhy-a4c} {-anna} , &c. ^ above. _ .{dadhyAnI}1{dadhyAnI} úf. N. of a plant îL. _ .{dan}1{da4n} {da4nas} , ^ {da4t} , 2. and 1. {dam}. _ .{danAyus}1{danAyus} {øyU4} , ^ {da4nu}. _ .{danIdhvaMsa}1{danIdhvaMsa} úmfn. (fr. Intens. of ú {dhvaMs}) îPa1n2. 2-4 , 74 îKa1s3. _

.{danu}1{da4nu} úf. N. of a daughter of Daksha (by Kas3yapa [or {danAyU4} îS3Br. i , 6 , 3 , 9] , mother of the Da1navas) îMBh. i , 2520 ff. îHariv. îR. iii , 20 îVP. &c. îVarBr2S.
.; úm. N. of a son of S3rI (also called Da1nava
.; originally very handsome , but changed into a monster [{kabandha}] by Indra for having offended him) îR. iii úf.
.{danukabandha}3{da4nu--kabandha} úm. the monster DñDa1nava îMcar. iv , 1/2 {-ja} úm. born from DñDa1nava "" , a Da1nava îBhP. vi , 9 , 39
.; {-dviS} úm. Da1nava-enemy "" , a god îL. îSch.
.; {øjA7ri} úm. úid. îW.
.; {øje7dra} úm. a Da1nava prince îVcar.
.{danusambhava}3{da4nu--sambhava} úm. = - {ja} îMa1rkP.
.{danusUnu}3{da4nu--sUnu} m.id. îL. _
.{danAyus}2{danAyus} úf. N. of daughter of Daksha (named with Danu) îMBh.
.{danAyU}3{danAóyU4} úm. ^ ús.v. {da4nu}. _
.{danta}1{da4nta} úm. (fr. &) = {da4t} îRV. vi , 75 , 11 îAV. &c. (n. îR. vi , 82 , 28
.; úifc. , {al} [îKatha1s. xxi îCaurap.] or {I} [îMBh. ix îMr2icch. x , 13 îVarBr2S. îGhat2.] îPa1n2. 4-1 , 55)
.; the number 32 , îGan2it.
.; an elephant's tusk , ivory îMBh. îR. &c. [468,3]
.; the point (of an arrow? {atharI4}) îRV. iv , 6 , 8
.; the peak or ridge of a mountain , Haravij. iv , 32 îDharmas3arm. vii , 32
.; an arbour îS3is3. iv , 40
.; a pin used in playing a lute , Haravij. i , 9
.; ({i}) , úf. = {øtikA} îSus3r. îVarBr2S.
.; (in music) N. of a composition
.; cf. {ibha-dantA}
.; {kuDmala-} and {krUra-a-dantI} &c.
.{dantakarSaNa}3{da4nta--karSaNa} úm. `` teeth-injuring "" , the lime îL.
.{dantakAra}3{da4nta--kAra} úm. an ivory worker îR. ii.-
.{dantakASTha}3{da4nta--kASTha} úm. a small piece of the wood (of particular trees) used for cleaning the teeth îMBh. xiii &c.
.; cleaning the teeth with the {danta-kASTha} , 4996 îVarP.
.; úm. N. of various trees the wood of which is used for cleaning the teeth (Flacourtia sapida îL.
.; Asclepias gigantea , Ficus indica , Acacia Catech , Pongamia glabra , Terminalia alata) îNpr.
.; {øStHA7bhakSaNa} ún. `` omitting to use the {dø} "" , N. of îVarP. cxxxi.
.{dantakASThaka}3{da4nta--kASThaka} úm. N. Tabernaemontana coronaria îL.
.{dantakumAra}3{da4nta--kumAra} úm. of a man.
.{dantakUra}3{da4nta--kUra} N. of a place îMBh. v , 23 , 24 and 48 , 76.

.{dantakrUra}3{da4nta--krUra} úm. N. of a prince , vii , 70 , 5.
.{dantagrAhitA}3{da4nta--grAhi-tA} úf. the state of injuring the teeth îSus3r. i , 45.
.{dantagharSa}3{da4nta--gharSa} úm. chattering of the teeth îMa1rkP.xliiii , 22.
.{dantaghATA}3{da4nta--ghATA}
.{dantaghATaka}3{da4nta--ghAóTaka} m= {-kAra} îKatha1s. lxxv (îVet. i , 8/9).
.{dantaghata}3{da4nta--ghata} úm. a bite îSa1h. iii , 8 a/b
.{dantacAla}3{da4nta--cAla} úm. looseness of the teeth îSus3r.iv , 39.
.{dantacchada}3{da4nta--cchada} úm. (îKa1s3. on îPa1n2. 3-3 , 118 and vi , 4 , 96) `` tooth cover "" , a lip îBhartr2. îR2itus. &c.
.; ({A}) , úf. Momordica monadelphica (its red fruit being compared to the lips) îNpr.
.; {ødo7pamA} úf. úid. îL.
.{dantacchadana}3{da4nta--cchadana} ún. = {øda} îGal.
.{dantacchedana}3{da4nta--cchedana} ún. biting through îBhpr. v , 11 , 168.
.{dantajanman}3{da4nta--janman} ún. growth of the teeth îYa1jn5. iii , 23.
.{dantajAta}3{da4nta--jAta} úmf({A} îPa1n2. 4-1 , 52 îVa1rtt. 1)n. (vi , 2 , 171
.; úg. {AhitA7gny-Adi}) = {jAta-danta} îMn. v , 58
.; ({a-} úneg.) îA1s3vGr2. iv , 4 , 24.
.{dantajAha}3{da4nta--jAha} ún. the root of a tooth , úg. {karNA7di}.
.{dantadarzana}3{da4nta--darzana} ún. (a dog's) showing the teeth îMBh. v , 2652.
.{dantadyut}3{da4nta--dyut} úf. brightness of the teeth îBa1lar. v , 66.
.{dantadhAva}3{da4nta--dhAva} úm. cleaning the teeth îBhP. xi , 27 , 35.
.{dantadhAvana}3{da4nta--dhAvana} ún. úid. îKaus3. îGaut. îMn. iv îYa1jn5. i îMBh. &c.
.; {-pavana} îR. ii îSus3r. iv , 22 îPa1n2. 6-2 , 150 îKa1s3.
.; GarP.
.; N. of a ch. of îPSarv.
.; úm. Acacia Catechu îL.
.; Mimusops Elengi îL.
.; a kind of {karaJja} îL.
.; {-prakaraNa} ún. N. of îPara1s3. i , 39/40 , 5
.; {-vidhi}. úm. N. of îSmr2itik. iv , 2 , 1
.; of a ch. of Smr2ityarth.
.; of îBhpr.iv , 24ff
.{dantadhAvanaka}3{da4nta--dhAvanaka} úm. N. of a tree îKaus3. 36.
.{dantaniSkAzita}3{da4nta--niSkAzita} úmf. showing the teeth (a jackal) îHit. iii , 7 , 0/1 (úv.l.)
.{dantapattra}3{da4nta--pattra} ún. a kind of ear-ring îKum. vii , 23
îKa1d. îHcar. i , 387 îBa1lar. v , 76

.; úNom. {øtrati} , =to represent that ear-ring îPrasannar. vii , 61.
 .{dantapattraka}3{da4nta--pattraka} ún. a kind of jasmine (its petals being compared to the teeth) îL.
 .; ({ikA}) , úf. an ivory ear-ring îS3is3. i , 60
 .; a comb îMBh. i , 3 , 157 îSch.
 .{dantapavana}3{da4nta--pavana} ún. ``toothcleaner '' , a small piece of wood (= {-kASTha}) îCar.i , 5 îSus3r. iv , 24.
 .{dantapAta}3{da4nta--pAta} ún. the falling out of the teeth îVarBr2S. lxvi , 5.
 .{dantapAli}3{da4nta--pAli} úf. an ivory hilt (of a sword) îVa1sav. 487.
 .{dantapAli}3{da4nta--pAli} úf. the gums îVarBr2S.lxviii , 97.
 .{dantapAvana}3{da4nta--pAvana} ún. = {-dhAva} îPan5cad. ii , 45.
 .{dantapuppuTa}3{da4nta--puppuTa} m.gum boil îSus3r.i , 25.
 .{dantapuppuTaka}3{da4nta--puppuTaka} m.id. , ii , 16 ; iv , 22.
 .{dantapura}3{da4nta--pura} ún. ``city of Buddha's tooth '' , the capital of Kalin3ga îJain. &c.
 .{dantapuSpa}3{da4nta--puSpa} ún. Strychnos potatorum îL.
 .{dantaprakSAlana}3{da4nta--prakSAlana} ún. = {-dhAva} îA1p. îGobh.
 .; {-pavana} îKa1tyS3r. viii , 9 îA1p. îPa1rGr2.
 .{dantapraveSTa}3{da4nta--praveSTa} a case round an elephant's tusk îS3is3. xviii , 47.
 .{dantaphala}3{da4nta--phala} ún. Feronia elephantum îL.
 .; ún. = {-puSpa} îL.
 .; ({A}) , úf. long pepper îL.
 .; N. of a gourd îGal.
 .{dantabIja}3{da4nta--bIja} ún. pomegranate îL.
 .; ({A}) , úf. úid. îL.
 .; N. of a gourd îL.
 .{dantabIjaka}3{da4nta--bIjaka} ún. = {øja} îL.
 .{dantabhaGga}3{da4nta--bhaGga} ún. fracture of the teeth îSus3r. ii , 16 îPan5cat. i îKa1m. xiv îPan5cad.
 .{dantabhAga}3{da4nta--bhAga} ún. the fore-part of an elephant's head (where the tusks appear) îL.
 .; part of a tooth îW.
 .{dantamadhya}3{da4nta--madhya} ún. the space between an elephant's tusks îGal.
 .{dantamaya}3{da4nta--maya} úmf. made of ivory îMn. v , 121.
 .{dantamala}3{da4nta--mala} ún. impurity of the teeth îL.
 .{dantamAMsa}3{da4nta--mAMsa} ún. the gums îSus3r. i , 35 ; ii , 16.
 .{dantamUla}3{da4nta--mUla} ún. = {-jAha} îVS. xxv , 1 îVPra1t. îAPra1t. îSus3r.
 .; = {-zopha} îL.
 .{dantamulika}3{da4nta--mulika} úf. = {dantikA} îL.
 .{dantamUIIya}3{da4nta--ømUIIya} úmf. belonging to {øla4} , dental (letter) îRPra1t.i , v.
 .{dantaracana}3{da4nta--racana} úf. = {-dhAva} îKatha1s.lxxv.

.; {dantarajas}3{da4nta--rajas} ún. = {-mala} îKaus3. 31.
 .{dantaroga}3{da4nta--roga} ún. tooth-ache îSus3r. iv , 22 ,
 .{dantarogin}3{da4nta--ørogin} úmf. suffering from {øga} , 24.
 .{dantalekhaka}3{da4nta--lekhaka} ún. one who lives by painting the teeth îKa1s3. on îPa1n2. 2-2 , 17 and vi , 2 , 73.
 .{dantavakra}3{da4nta--vakra} for {-vakra}.
 .{dantavakra}3{da4nta--vakra} ún. N. of a Karu1sha prince (also called {vakradanta} and {vakra}
 .; described as a Da1nava or Asura) îMBh. if. îHariv. îVP. iv , 14 , 11 ; v , 26 , 7 îBhP.iii , vii , ix îVa1yuP. ii , 34 , 145 îBrahmaP. îKa1m.
 .{dantavat}3{da4nta--vat} úmf. having teeth îPa1n2. 5-2 , 106 îKa1s3.
 .{dantavarNa}3{da4nta--varNa} úmf. ``tooth-coloured '' , brilliant îMBh. viii , 63 , 11.
 .{dantavalka}3{da4nta--valka} ún. the enamel of the teeth îSus3r. ii , 16.
 .{dantavastra}3{da4nta--vastra} m.n. = {-cchada} îL.
 .{dantavANijya}3{da4nta--vANijya} ún. ivory trade (forbidden to Jain laymen) îHYog. iii , 98 and 105. [469,1]
 .{dantavAsas}3{da4nta--vAsas} (m. îW.) = {-cchada} îKum.v , 34.
 .{dantavighAta}3{da4nta--vighAta} ún. = {-ghø} îR2itus. iv , 12.
 .{dantavidradhI}3{da4nta--vidradhI} úf. an abscess of the teeth îCar. vi , 18.
 .{dantavINA}3{da4nta--vINA} úf. ``toothguitar '' , {øNAM@vAdayat} úmf. ``playing the {øNA} '' , chattering with the teeth îPan5cat. i , 18 , 0/1.
 .{dantaveSTa}3{da4nta--veSTa} = {øtana} îMBh. vii , 3639
 .; the gums îYa1jn5. iii , 96 (údu. ``the gums of the upper and lower jaw '') îMBh. vii úf. (of an elephant) îSus3r. i , 5 ; ii , 16 , tumour of the gums , i , 23 and 25 ; ii , 16 , 15.
 .{dantaveSTaka}3{da4nta--veSTaka} ún. úid. , 11
 .; údu. the gums of the upper and lower , jaw îCar. iv , 7.
 .{dantaveSTana}3{da4nta--veSTana} ún. = {-praveSTa} îSis3. xviii , 47 îSch.
 .{dantavaidarbha}3{da4nta--vaidarbha} ún. looseness of the teeth through external injury îSus3r. i , 11 ; ii , 16 ; iv , 22.
 .{dantavyasana}3{da4nta--vyasana} ún. fracture or decay of the teeth or of a tusk.
 .{dantavyApAra}3{da4nta--vyApAra} ún. ivory work îKa1d.
 .{dantazaGku}3{da4nta--zaGku} ún. a pair of pincers for drawing teeth îSus3r. i , 8.
 .{dantazaTha}3{da4nta--zaTha} úmf. ``bad for the teeth '' , ``acid îL.
 .; ún. acidity îL.
 .; N. of several trees with acid fruits and (n.) N. of the fruits (= {-karSaNa} , Citrus Auraritium , = {-phala} , Averrhoa Carambola îL.) , 42 and 46

.; ({A}), úf. Oxalis pusilla iL.
 .{dantazarkarA}3{da4nta--zarkarA} úf. tartar of the teeth , 23 ; ii , 16.
 .{dantazANa}3{da4nta--zANa} úm. tooth-powder iL.
 .{dantazirA}3{da4nta--zirA} úf. a back tooth iL.
 .; the gums iW.
 .{dantasuddhi}3{da4nta--suddhi} úf. = {-dhAva}.
 .{dantazula}3{da4nta--zula} úm. ún. = {-roga} iMBh. xii iGarP.
 .{dantazodhana}3{da4nta--zodhana-} ún. = {-dhAva} iBhpr.iv , 40/41 ({i}), úf. a tooth-pick iW.
 .; {-cUrNa} ún. tooth-powder , 25.
 .{dantazopha}3{da4nta--zopha} úm. swelling of the gums iL.
 .{dantazliSTa}3{da4nta--zliSTa} úmfn. entangled in the teeth iW.
 .{dantasaMgharSa}3{da4nta--saMgharSa} úm. gnashing the teeth iMa1rkP. xxxiv , 72.
 .{dantasadman}3{da4nta--sadman} ún. ``" tooth-abode "" , the mouth iGal.
 .{dantaskavana}3{da4nta--skavana} ún. picking the teeth iA1p.
 .{dantaharSa}3{da4nta--harSa} úm. morbid sensitiveness of the teeth iSus3r. i , 42 ; ii , 16 ; iv , 22
 .; = {-ghø} iVa1yuP.i , 19 , 19.
 .{dantaharSaka}3{da4nta--harSaka}
 .{dantaharSaNa}3{da4nta--haróSaNa} úm. = {-karSaNa} iL.
 .{dantahastin}3{da4nta--hastin} úmfn. having tusks and a trunk iR. i , 6 , 24.
 .{dantahIna}3{da4nta--hIna} úmfn. toothless.
 .{dantAgra}3{dantA7gra} ún. the top of a tooth iVPra1t. i , 81.
 .{dantAgrIya}3{dantA7grIya} úmfn. fr. {øgra} úg. {gahA7di}.
 .{dantAghAta}3{dantA7ghAta} úm. = {øta-ghø} iW.
 .; = {øta-karSaNa} iL.
 .{dantAJji}3{dantA7Jji} úmfn. showing the teeth iMantraBr. ii , 4 , 6.
 .{dantAda}3{dantA7da} úmfn. corroding the teeth iSus3r.vi , 54.
 .{dantAdanti}3{dantA-danti} úmfn. (cf. iPa1n2. 5-4 , 127) tooth against tooth iMBh. viii , 2377.
 .{dantAntara}3{dantA7ntara} ún. ``" space between the teeth "" , {-gata} úmfn. = {ønta-zliSTa} iSus3r. i
 .; {øtar-adhiSThita} úmfn. úid. iMn. v , 141.
 .{dantAyudha}3{dantA7yudha} úm. ``" tusk-weaponed "" , a hog iL.
 .{dantArbuda}3{dantA7rbuda} úm. ún. = {øta-zopha} iL.
 .{dantAlaya}3{dantA7laya} úm. = {øtasadman} iL.
 .{dantAli}3{dantA7li} f: a row of teeth.
 .{dantAlikA}3{dantA7likA} úf. a horse's bridle iS3is3. v , 56.
 .{dantAli}3{dantA7li} úf. úid. iL.
 .{dantAvali}3{dantA7vali} úf. = {øtA7dli} iBhartr2. iii , 74.
 .{dantAzliSTa}3{dantA7zliSTa} úmfn. = {øta-iø} iMn. v , 141 iKull.
 .{danocchiSTa}3{dano7cchiSTa} ún. the remains of food lodged between the teeth iGr2ihya1s. ii , 89.

.{dantodbheda}3{danto7dbheda} úm. appearance of the teeth , dentition iW.
 .{dantolUkhala}3{danto7lUkhala} ún. ``" tooth-hole "" , alveole iCar.iv , 7 , 1.
 .{dantolUkhalika}3{danto7lUkhalika} úmfn. ``" using the teeth as a mortar "" , eating unground grain (an ascetic) iMn. vi , 17 iYa1jn5. iii , 49 iMBh. ix , 2182 ; xiii , 647.
 .{dantolUkhalin}3{danto7lUkhalin} úmfn. úid. , ix , 2166 iR. (G) i , 52 , 26 ; iii , 10 , 3.
 .{dantoSThaka}3{dant'oSThaka} for {øtau9SThø} ,
 .{dantauSThaka}3{dantauSThaka} úmfn. paying attention to one's teeth and lips iPa1n2. 5-2 , 66 iKa1s3. _
 .{dantaka}2{dantaka} úifc. ``" a tooth "" , - {a-} , {kRmi-} , {zyAva-}
 .; úm. a projection in a rock iL.
 .; ``" a pin projecting from a wall "" , - {nAga-}
 .; úmfn. paying attention to one's teeth iPa1n2. v , 2 , 66 iSch.
 .; ({ika}) , úf. Croton polyandrum (yielding a pungent oil) iL. _
 .{dantAvala}2{dantAvala} úm. (113 ; vi , 3 , 118) ``" tusked "" , an elephant iMn. vii , 106 iKull.
 .; N. of a man iGopBr. i , 2 , 5. _
 .{danti}2{danti} for {øti4n} , - q.v.
 .{dantijA}3{danti--jA} úf. = {øtikA} iL.
 .{dantidanta}3{danti--danta} úm. an elephant's tusk "" , {-maya} úmfn. made of ivory iMBh. viii , 1021.
 .{dantidurga}3{danti--durga} úm. N. of a man.
 .{dantidaitya}3{danti--daitya} úm. N. of a Daitya iBa1lar. x , 30.
 .{dantimada}3{danti--mada} úm. the juice flowing from a rutting elephant's temples iL.
 .{dantivaktra}3{danti--vaktra} úm. ``" elephant-faced "" , Gan2s3a , iv , 16.
 .{dantistha}3{danti--stha} úmfn. seated on an elephant iKum. xvi , 2. _
 .{dantin}2{danti4n} úmfn. tusked (Gan2e7s3a) iMairS. ii , 9 , 1 ({øti} iTA1r. x , 1 , 5)
 .; úm. an elephant iMBh. iR. &c.
 .; a mountain iL.
 .; ({inI}) , úf. = {øtikA} iL. {øtila} úm. N. of a man iPan5cat. i , 3 , 0/1
 .{dantura}3{danótura} úmf({A} iVop.)n. (iPa1n2. 5-2 , 106) having projecting teeth iKatha1s.xii , xx , cxxiii iKa1tyS3r. xx iSch.
 .; jagged , uneven iNaish. vii , 13 ({-tA} úf. abstr.)
 .; úifc. = {ørita} iKa1d. iHcar. i , 121 ; ii , 224 iKatha1s. xviii iVcar.
 .; ugly iKa1d.v , 1047 ({-tA} úf. abstr.)
 .; {-cchada} úm. ``" prickly-leaved "" , the lime tree iL.
 .{danturaka}3{danóturaka} úmfn. having prominent teeth iVarBr2S. lxix ,

.; úm. úpl. N. of a people (east of Madhya-des3a) , xiv , 6.
 .{danturaya}3{danóturaya} úNom. {øyati} , to fill with (úinstr.) îHcar.
 ii , 488.
 .{danturita}3{danóturita} úmf. filled with , full of îKa1d. iii ,
 1250 ; v , 843.
 .{dantaUla}3{danótaUla} úmf. having teeth , úg. {sidhma7di}.
 .{danteya}3{danóteya} úm. Indra (v. l. {dattø}) îL. _
 .{dantya}2{dantya} úmf({A} îPa1n2. 6-1 , 213 îSch.)n. dental (a letter)
 îPra1t. îKa1s3. îVop.
 .; being on the teeth îPa1n2. 4-3 , 55 îKa1s3. îHemac. [469,2]
 .; suitable to the teeth îSus3r. i , 46 îPa1n2. 5-1 , 6 îKa1s3.
 .; cf. {a-}.
 .{dantyoSThya}3{danty'oSThya} orð úmf. denti-labial îS3iksh.25 îPa1n2.
 7 îKa1s3.
 .{dantyaus}3{danótyaus} úmf. denti-labial îS3iksh.25 îPa1n2. 7
 îKa1s3. _
 .{dandaza}1{dandaza} úm. (û {daMz}) a tooth îW. _
 .{dandazUka}2{dandazU4ka} úmf. (iii , 2 , 166) mordacious îVS. îTS.
 îS3Br. îMBh.
 .; malignant , v , 1245 îCar.iii , 8
 .; úm. a snake îYa1jn5. iii , 197 îMBh. xiv îBhP.iv-vii
 .; N. of a hell infested by serpents , v , 26
 .; of a Ra1kshasa îL. _
 .{dandramaNa}1{dandramaNa} úmf. fr. Intens. of û {dram} îPa1n2. 3-2 ,
 150. _
 .{dandhvana}1{dandhvana} úm. (û {dhvan} , û {dhen} , Intens.) ``
 whistler "" , a kind of cane îMBh. xii , 86 , 14. _
 .{danv}1{danv} úcl. 1. úP. , ÷to go îDha1tup. xv , 88. _
 .{dabh}1{dabh} or {dambh} , úcl. 1. (úSubj. {da4bhat} and {øbhAti}
 îRV.
 .; úpl. {øbhanti} , vii , {øbhan} , if. , x and îAV.
 .; úPot. {øbhayam} îTS. i , 6 , 2 , 4) and 5. {dabhno4ti} (" to go ""
 îNaigh. ii , 14
 .; úImpv. {ønuhi} îAV. x , 3 , 3
 .; cf. {A-} , -Pass. {dabhyate} îRV. i , 41 , 1
 .; úpf. {dadAbha} , v , 32 , 7
 .; {øda4mbha} [îPa1n2. 1-2 , 6 îSiddh.] îAV. v , 29
 .; úpl. {debhur} [îPa1n2. 6-4 , 120 îVa1rtt. 4 îPat.] îRV. i , 147 , 3=
 iv , 4 , 13 ; x , 89 , 5
 .; also {dadambhur} and 2.sg. {debhitha} or {dadambhitha} îPa1n2. 1-2
 , 6 îSiddh.
 .; úaor. úpl. {dadabhanta} îRV. i , 148 , 2
 .; {adambhiSur} îBhat2t2. xv , 3) ÷to hurt , injure , destroy îRV. îAV.
 îTS. îS3Br. îShad2vBr. îBhat2t2.
 .; ÷to deceive , abandon îRV. i , 84. 20 îVS. iv úf. viii: Caus. (úSubj.

and p. {damebha4yat}
 .; 2. úsg. {øyas} , {øya} ÷to destroy îRV. îAV.
 .; {dambhayati} or {dAbhø} , ÷to impel îDha1tup. xxxii , 132
 .; {dambkayate} , ÷to accumulate , xxx , 4: úDesid. {di4psati} (úSubj.
 [îAV. iv , 36 , 1 úf.] and p. {di4psat}) to intend to injure or
 destroy îRV. îAV. îVS. xi , 80
 .; {dhipsø} , {dhIpsø} , {didambhiSati} îPa1n2. 7-2 , 49 and 4 , 56
 (i , 2 , 10 îPat.) _
 .{dabdha}2{dabdha} - ({a4-}.)
 .{dabdhi}3{da4bdhi} úf. injury îTS. îKa1t2h. _
 .{dabha}2{da4bha} úmf. deceiving îRV. v , 19 , 4
 .; ({Aya}) , dat , úinf. to deceive , 44 , 2 ; vii , 91 , 2 ; ix , 78 ,
 8 îAV.iv
 .; cf. {a-}. _
 .{dabhIti}2{dabhI4ti} úm. an injurer , enemy îRV. iv , 41 , 4
 .; N. of a man (favoured by Indra , ii , iv , vi úf. x
 .; by the As3vins , i , 112 , 23).
 .{dabhna}3{daóbhna} - {dura-dabhna4}. _
 .{dabhya}2{da4bhya} úmf. deceivable , x , 108 , 4
 .; deceitful , 61 , 2. _
 .{dabhra}2{dabhra4} úmf({A})n. little , small , deficient , i , iv ,
 vii úf. x îS3a1n3khGr2. iii , 13 , 5 îKenUp.
 .; cf. {dahra}
 .; úm. the ocean îUn2. îSch.
 .; ún. distress îRV. vii , 104 , 10
 .; ({a4m}) , úind. scarcely , i , 113 , 5
 .; cf. {a4-}.
 .{dabhracetas}3{dabhra4--cetas} ({øra4-}) , úmf. little-minded , viii
 , x.
 .{dabhrabuddhi}3{dabhra4--buddhi} úmf. îBhP. vi , 7. _
 .{dam}1{dam}1 cl.4. {dAmyati} (îPa1n2. 7-3 , 74
 .; úind. p. {dAntvA} and {damitvA} , 2 , 56
 .; úaor. úPass. {adami} , 3 , 34 îKa1s3.
 .; P {ømit} îBhat2t2.xv , 37) ÷to be tamed or tranquillised îS3Br. xiv
 , 8 , 2 , 2 (úImpv. {dA4myata})
 .; ÷to tame , subdue , conquer îMBh. vii , 2379 and îBhP. iii , 3 , 4
 (úind. p. {damitvA}) îBhat2t2.: úcl. 9. irreg. (? Subj. 2. úsg.
 {da4nas}) úid. îRV. i , 174 , 2: Caus. {damayati} (p. {øma4yat}
 .; úA1. îPa1n2. 1-3 , 89) ÷to subdue , overpower îRV. vii , 6 ; x , 74 ,
 5 îAV.v , 20 , 1 îMBh. îRa1jat.
 .; úDesid. , - û {dAn}
 .; [cf. \$, \$; Lat. ¶{domare} &c.] _
 .{dam}2{da4m}2 a house îRV. x , 46 , 7 (úgen. úpl. {damAm})
 .; {pa4tir@da4n} (úgen. sg.) = {da4m-patis} , 99 , 6 ; 105 , 2 ; i ,
 149 , 1 ; 153 , 4
 .; {pa4ti@da4n} = {da4m-patI} , 120 , 6

.; {zi4zur@da4n} `` a child of the house "", x , 61 , 20
.; [cf. \$ &c.]
.; {dampati}3{da4m--pati} ({da4m-}) , úm. (= Gk. \$-\$) the lord of the house (Agni , Indra , the As3vins) , i ; ii , 39 , 2 (cf. îPa1n2. 1-1 , 11 1 îKa1s3.) ; v , viii
.; ({I}) , údu. (úg. {rA7adantA7di} , the úcomp. taken as a Dvandva and {dam} in the sense of `` wife "") , `` the two masters "" , husband and wife , v , viii , x îAV. îGobh. &c. (said of birds îVarBr2S.vc îHit.) _
.; {dama}2{da4ma} úm. (or ún.) house , home (\$, Lat. ¶{domus}) îRV. îAV. vii (also {puru-da4ma} , - q.v.) îVS. viii , 24
.; úmfn. úífc. `` taming , subduing "" , - {ariM-} , {gaM-} {baliM-}
.; úm. self-command , self-restraint , selfcontrol îS3Br. xiv , 8 , 2 , 4 ({øma4} , but cf. îPa1n2. 7-3 , 34 îKa1s3.) îTUp. îKenUp. îMn. &c.
.; taming îL.
.; punishment , fine , viii f. îYa1jn5. ii , 4 îBhP.
.; N. of a brother of Damayanti1 îNal. i , 9
.; of a Maha-rshi îMBh. xiii , 1762
.; of a son of Daksha , i îSch.
.; of a grandson [or son îBhP. ix , 2 , 29] of Marutta îVP. iv , 1 , 20 îMa1rkP. cxxxiv îVa1yuP.
.; cf. {dur-} , {su-} .
.; {damakartR}3{da4ma--kartR} úm. a ruler îW.
.; {damaghoSa}3{da4ma--ghoSa} úm. N. of a Cedi prince (father of S3is3u-pa1la) îMBh. i-iii îHariv. îVP. iv , 14 , 13 îBhP. vii , ix
.; {-ja} úm. `` son of DñDaksha "" , S3is3u-pa1la îS3is3. ii , 60
.; {-suta} úm. úid. , xvi , 1.
.; {damamaya}3{da4ma--maya} úmfn. consisting of selfcontrol , S3a1nkhBr. ix , 1 ,
.; {damazarIrin}3{da4ma--zarIrin} úmfn. keeping one's body in self-control îBhP. iii , 31 , 19.
.; {damasvasR}3{da4ma--svasR} f. "" Dama's sister "" , Damayanti îNaish. viii úf. _
.; {damaka}2{damaka} úmfn. (îPa1n2. 7-3 , 34 îKa1s3.) úífc. taming , a tamer îMn. iii , 162 îMBh. xiii , 1651.
.; {damatra}3{daómatra} - {mahA} .
.; {damatha}3{daómatha} úm. (îUn2. iii , 114 îSch.) `` selfcontrol "" , - {tri-}
.; punishment îL.
.; {mathu}3{mathu} úm. selfcontrol îL. punishment îW. [469,3] _
.; {damana}2{damana} úmf({I})n. úífc. taming , subduing , overpowering îMBh. viii îBhartr2.
.; self-controlled , passiv , 26 , 2
.; (úg. {nandy-Adi}) Artemisia indica îMantram. xxiii
.; N. of a Sama1dhi îKa1ran2d2. xvii , 18
.; of Ya1ma1yana (author of îRV. x , 16) îRAnukr.

.; of a son of Vasu-deva by Rohin2i îHariv. 1951
.; of a Brahmarshi îNal.i , 6 îVa1yuP. i , 23 , 115
.; of a son of Bharadva1ja îKa1s3i1Kh. lxxiv
.; of an old king îMBh. i , 224
.; of a Vidarbha king îNal. i , 9
.; ún. taming , subduing , punishing îMBh. îR. îS3ak. îBhP. îBrahmavP.
.; self-restraint îW.
.; ({I}) , úf. Solanum Jacquini îL.
.; N. of a S3akti îHcat. i , 8 , 405.
.; {damanabhaJjikA}3{damana--bhaJjikA} úf. breaking {damana} flowers "" , a kind of sport îVa1tsya1y. i , 4. _
.; {damanaka}2{damanaka} úm. Artemisia indica îVarBr2S. lxxvii , 13 îBhavP. ii
.; N. of a man îBharat2.iii
.; of a jackal îPan5cat. i , 25/26. îKatha1s. lx , 19 ff.
.; (n.?) N. of a metre of 4 times 6 short syllables
.; of another of 4 lines of 10 short syllables and one long each. _
.; {damanIya}2{damanIya} úmfn. tamable , to be restrained îW. _
.; {damanya}2{damanya} úNom. (úSubj. {øyat}) to subdue îRV. x , 99. _
.; {damayantI}2{damayantI} úf. `` subduing (men) "" , N. of Nala's wife (daughter of Bhima king of Vidarbha) îNal.
.; a kind of jasmine îL.
.; {-katka} úf. N. of îNalac.
.; {-kAvya} ún. N. of a poem , Praud2h.
.; {-pariNaya} úm. N. of a drama ,
.; {damayantikA}3{damaóyantika} úf. N. of the mother of a îSch. on Ven2is.
.; {damayitR}3{damaóyitR} úm. a tamer îMBh. xiii , 7041 (Vishn2u)
.; S3iva. _
.; {damAya}2{damAya} úNom. (úpl. {øyantU}) to control one's self îTUp.i , 4 , 2
.; (p. {øya4t}) =to subdue îRV. vi , 18 , 3 ; 47 , 16. _
.; {damita}2{damita} úmfn. tamed , subdued îPa1n2. 7-2 , 27. _
.; {damitR}2{damitR4} úm. = {ømayitR} îRV. ii , 23 , 11 ; iii , 34 , 10 ; v , 34 , 6.
.; {damin}3{damin} úmfn. (îPa1n2. 3-2 , 141) tamed , self-controlled îMBh. iii , 5016
.; `` taming "" , - {kAma-daminI}
.; ún. N. of a Tirtha , 5014
.; úm. úpl. the Bra1hmans of S3aka-dvi1pa îVP. ii , 4 , .39. _
.; {damunas}2{damunas} (îUn2. iv) úm. (for {ømUnø}) fire , Agni îL. _
.; {damUnas}2{da4mUnas} úmfn. belonging or devoted or dear to the house or family (Agni &c.) îRV. (úpl. the R2ibhus v , 42 , 12) îAV.xix
.; úm. a friend of the house (Agni , Savitr2i , Indra , Dirgha-ni1tha) îRV. îAV.vii îS3a1n3khS3r. _
.; {damya}2{damya}1 úmfn. tamable îMn. viii , 146 îBhP. xi
.; úm. a young bullock that has to be tamed îMBh. xii f. îHariv. îR.

îRagh. îVikr.
 .{damyasArathi}3{damya--sArathi} úm. ``" guide of those who have to be restrained "", N. of a Buddha îL. _
 .{damya}2{da4mya}2 úmfn. being in a house , homely îRV. _
 .{damadamAya}1{damadamAya} (onomat.) úP. úA1. {øyati} , {øyate} îPa1n2. 3-1 , 13 îVa1rtt. 1 îPat. (not in úed.) _
 .{damAvandu}1{damAvandu} N. of a mountain in Persia called Demavend îRomakas. _
 .{dampati}1{da4m-pati} ^ 2. {da4m} _
 .{dambh}1{dambh} ^ û {dabh}. _
 .{dambha}2{dambha} úm. deceit , fraud , feigning , hypocrisy îMn. iv , 163 îMBh. &c.
 .; Deceit (son of A-dharma and Mr2isha1 îBhP.iv , 8 , 2) îPrab.ii
 .; Indra's thunder bolt îL.
 .; S3iva
 .; N. of a prince ({darbha} îAgP.
 .; {rambha} îVP.) îPadmaP.
 .{dambhacarya}3{dambha--carya} úf. deceit , hypocrisy îL.
 .{dambhamuni}3{dambha--muni} úm. a hypocritical Muni îKatha1s. lxxii , 263.
 .{dambhayajJa}3{dambha--yajJa} úm. a hypocritical sacrifice îBhP. v , 26 , 25.
 .{dambhodbhava}3{dambho7dbhava} úm. N. of a prince (who fought with hermits but was worsted) îMBh. îKa1m. i. _
 .{dambhaka}2{dambhaka} úmfn. úifc. deceiving îMn. iv , 195. _
 .{dambhana}2{dambhana} úmfn. úifc. ``" damaging "" , ^ {ami4tra} and {sapatna-da4mbhø}
 .; ún. deceiving , 198 îMBh. xii , 2111. _
 .{dambhin}2{dambhin} úmfn. acting deceitfully , (m.) a deceiver , hypocrite îYa1jn5. i , 130 îBhP. xii , 6 , 30
 .; cf. {a-}. _
 .{dambholi}2{dambholi} úm. Indra's thunderbolt îBa1lar. iv , 51 ; ix , 56/51 îKatha1s. xciv , 11 îPrasannar. iv , 10 ; v , 53 îSa1h.
 .; Agastya (R2ishi of the Ist Manv-antara) îVP. i , 10 , 9
 .; ({dattogni}) iii , 1 , 11
 .; ({øttoni}) îBrahmaP. and (v. l. {dAntø}) îHariv. 417
 .; ({øttA7tri})îVa1yuP.
 .; ({øttA7treya}) îPadmaP.
 .{dambholipANi}3{dambholi--pANi} úm. {dø}-handed "" , Indra îNaish. xvii , 42 îBa1lar. x , 39.
 .{dambholipAta}3{dambholi--pAta} úm. the falling of Indra's thunderbolt , vii , 50
 .; {øtAya} úNom. {øyate} , ÷to fall down like Indra's thunderbolt îRa1jat. viii , 1615. _
 .{day}1{day} úcl. 1. úA1. {da4yate} (p. {da4yamAna} îRV. &c.
 .; úaor. {adayiSTa}. îBhat2t2.

.; úpf. {øyAM@cakre} îPa1n2. 3-1 , 37) ÷to divide , impart , allot (with úgen. , ii , 3 , 52
 .; úacc. îRV.)
 .; ÷to partake , possess îRV. îNir.
 .; ÷to divide asunder , destroy , consume îRV. vi , 6 , 5 ; x , 80 , 2
 .; ÷to take part in: sympathize with , have pity on (úacc. , vii , 23 , 5 îAV. îS3Br.xiv îBhat2t2.
 .; úgen. îDas3. îBhat2t2. îKatha1s. cxxi , 104)
 .; ÷to repent îRV. vii , 100 , i
 .; ÷to go îDha1tup.: Caus. (úPot. {dayayet}) to have pity on (gen îBhP.ii , 7 , 42: Intens. {dandayate} , {dAdø} îVop. xx , 8 f.
 .; cf. {ava-} , {nir-ava-} , {vi-}. _
 .{dayA}2{dayA4} úf. sympathy , compassion , pity for (úloc. îMBh. îPan5cat. îBhartr2. &c. [470,1] ; úgen. îR. îHariv. 8486 ; in úcomp. îMBh. xiv îHit. i , 6 , 41) îS3Br. xiv &c. ({øyAM} û {kR} , ``" to fake pity on "" [úloc. îMBh. îHit. i , 2 , 7 ; úgen. îVop.]
 .; Pity (daughter of Daksha and mother of A-bhaya îBhP. iv , 1 , 49 úf.) îHariv. 14035 ; cf. {a-daya4} ; {nir-} , and {sadaya}.
 .{dayAkara}3{dayA4--kara} úmfn. showing pity (S3iva).
 .{dayAkUrca}3{dayA4--kUrca} úm. ``" store of pity "" , a Buddha îL.
 .{dayAkRt}3{dayA4--kRt} úmfn. pitiful.
 .{dayAnidhi}3{dayA4--nidhi} úm. ``" treasure of mercy "" , a very compassionate person.
 .{dayAnvita}3{dayA4--ønvita} ({øyA7nø}) , úmfn. full of pity.
 .{dayAyukta}3{dayA4--yukta} úmfn. úid.
 .{dayArAma}3{dayA4--rAma} úm. N. of several men îS3am2karacetov. i , 130 &c.
 .{dayAvat}3{dayA4--vat} úmfn. pitiful , taking pity on (úgen. îMBh. xiii ; úloc. , ii îR. ii)
 .; ({ti}) , úf. N. of a Sruti (in music).
 .{dayAvIra}3{dayA4--vIra} úm. a hero in compassion , very merciful man îSin6ha7s.
 .{dayAzamakara}3{dayA4--zamakara} úm. N. of a man.
 .{dayAzIla}3{dayA4--zIla} úmfn. compassionate.
 .{dayormi}3{dayo7rmi} úmfn. having compassion for (its) waves îHit. _
 .{dayAlu}2{dayAlu} úmfn. (îPa1n2. 3-2 , 158) = {øyA-vat} îMBh. &c. (with úloc. îRagh. ii , 57)
 .; {-tA} úf. pity îKa1d. îKatha1s. civ
 .; {-tva} ún. úid. îKa1m. (with úloc.)
 .{dayAluka}3{dayAóluka} úmfn. = {ølu}. _
 .{dayita}2{dayita} úmfn. cherished , beloved , dear îMBh. îR.
 .; protected îBhat2t2. x , 9
 .; úm. a husband , lover îS3ak. iii , 19/20 (úv.1.)
 .; ({A}) , úf. a wife , beloved woman îRagh. ii , 30 îMegh. 4 îSis3. ix 70 îKatha1s. îDhu1rtas. ii , 13. _
 .{dayitA}2{dayitA} úf. of {øta}.

.{dayitAdhIna}3{dayitA--ødhIna} ({øtA7hø}) , úmf. subject to a wife. =
 .{dayitAmaya}3{dayitA--maya} úmf. wholly devoted to a beloved woman
 îKatha1s. ci , 276. _
 .{dayitAyamAna}2{dayitAyamAna} úmf. lovely îHaravij. ii , 8. _
 .{dayitnu}2{dayitnu} úmf. ? îLa1t2y. vii , 10 , 13. _
 .{dara}1{dara} (îPa1n2. 3-3 , 58) , úmf. (û {dRR}) úifc. , cleaving ,
 breaking , - {puraM-dara4} , {bhagaM-}
 ; úm. (úg. {ardharcA7di} , {uJchA7du}) = {ørI} îR. ii , 96 , 4
 ; a conch-shell îBhP. i , vf. , x îKramadi1p.
 ; úm. the navel îGal.
 ; " stream " , - {asRg-}
 ; fear îMBh. v , 4622
 ; ún. poison (v. l. {dhara}) îL.
 ; ({I}) , úf. a hole in the ground , cave îMBh. îR. îHariv. îKum. &c.
 ; ({am}) , úind. a little îBhartr2. iii , 24.
 .{darakaNTikA}3{dara--kaNTikA} úf. " little-thorn " , Asparagus
 racemosa îL.
 .{darakara}3{dara--kara} úm. " hole-maker " , a staff îGal.
 .{daratimira}3{dara--timira} ún. the darkness of fear îGi1t. x , 2.
 .{daramanthara}3{dara--manthara} úmf. a little slow , xi , 3.
 .{daramukulita}3{dara--mukulita} úmf. a little budded , ii , 17 îSa1h.
 iii , 140/141.
 .{daravidalita}3{dara--vidalita} úmf. slightly opened îGi1t. i , 35.
 .{daravrIDA}3{dara--vrIDA} úf. slight shame îSa1h. iii , 60.
 .{darazlatha}3{dara--zlatha} úmf. a little loose îGi1t. xii , 13. =
 .{darahAra}3{dara--hAra} úm. N. of a plant (v. l.) îL.
 .{darendra}3{dare7ndra} úm. Vishn2u's conch îW. _
 .{daraNa}2{daraNa} ún. cleaving , rending , breaking îS3a1n3khS3r ,
 xiii îKaus3. îShad2vBr. v , 3 îVarBr2S.
 ; falling away (of flesh) îSus3r. v , 1 , 50.
 .{daraNi}3{daraóNi} úmf. surf îUn2. ii , 103 îSch.
 .{daraNIya}3{daraóNIya} úmf. {a-} " unbreakable " îNir. ix , 9. _
 .{daratpura}2{darat-pura} ún. the city of the Darads îRa1jat. vii , 916
 ; viii , 1155
 ; ({i-}) , úf. úid. , vii , 913. _
 .{daratha}2{daratha} úm. a cave îUn2. iii îSch.
 ; taking flight îib. _
 .{darad}2{darad} úm. (úg. {sindhv-Adi}) - {øda}
 ; úf. (îPa1n2. 4-1 , 120 îPat.) = {ørat-pura} îL. îSch.
 ; the heart îUn2. îSch.
 ; a bank îib.
 ; a mountain îL.
 ; a precipice îL.
 ; fear îL.
 .{darada}3{daraóda} úm. úpl. N. of a people (living above Peshalwar ;
 also called {ød} îRa1jat.) îMn. x , 44 îMBh. îHariv. 6441 îR. iv

îVarBr2S. îVa1yuP. i , 45 , 118
 ; úsg. a Darada prince (also {ød} îRa1jat. vii , 914) îMBh. i , 2694
 îHariv.
 ; fear îL.
 ; ún. red lead îBhpr.v , 26 , 93 ; vii , 1 , 227
 ; {-lipi} úf. writing peculiar to the Daradas îLalit. x , 32. _
 .{darasAna}2{darasAna} m.= {dyotva} îUn2. ii , 86 îSch. _
 .{darAyya}2{darAyya} úmf. úfut. úPass. p. û {dRR} îVop. xxvi , 164. _
 .{dari}2{dari} úmf. " splitting , opening " , - {go-}
 ; úm. N. of a Na1ga îMBh. i , 2157
 ; úf. metrically for {ørI} , vii , 8409.
 .{darita}3{daórita} úmf. timid îL.
 .{darin}3{daórin} úmf. îPa1n2. 3-2 , 157. _
 .{darI}2{darI} úf. of {øra}.
 .{darIbhRt}3{darI--bhRt} úm. " having caves " , a mountain îKir. ,
 viii , 2.
 .{darImat}3{darI--mat} úmf. abounding with caves îR. (B) iv , 40 , 35.
 =
 .{darImukha}3{darI--mukha} ún. a mouth like a cave îMBh. vii , 6437
 ; the opening of a cave îib.
 ; a cave representing a mouth îKum. i , 8 îRagh. xiii , 47
 ; úm. " cave-mouthed " , " N. of a monkey îR. iv
 ; of a Pratyeka-buddha , Ja1t. 378.
 .{darIvat}3{darI--vat} úmf. = {-mat} îR. _
 .{darIman}2{da4rIman} destruction îRV. i , 129 , 8. _
 .{dartR}2{da4rtR} úmf. breaking îRV. vi , 66 , 8
 ; {øtR4} úm. a breaker , i , 1 30 , 10 ; viii , 98 , 6.
 .{dartnu}3{dartnu4} úm. úid. vi , 20 , 3. _
 .{dardara}2{dardara} úmf. broken , burst îL.
 ; úm. " having caves " , a mountain îL.
 ; a ravine (?) îR. (B) iv , 43 , 27
 ; a kind of drum îL.
 ; ({I}) , úf. N. of a river îL.
 .{dardarAmra}3{dardaóA7mra} úm. a sort of sauce îL.
 ; N. of a tree îL.
 .{dardarika}3{dardaórika} úm. a frog îUn2. vr2.
 ; a cloud îib.
 ; N. of a musical instrument (also {ørvarø}) îib.
 ; ún. any musical instrument îib. _
 .{dardura}2{dardura} úm. a frog (cf. {kUpa-}) îMn. xii , 64 îMBh. îR.
 &c.
 ; a flute (cf. {jala-}) îMr2icch. iii , 18/19 îBhP. i , 10 , 15
 ; the sound of a drum îL.
 ; a cloud îL.
 ; a kind of rice îCar. i , 27
 ; N. of a southern mountain (often named with Malaya) îMBh. ii f.

îHariv. îR. îRagh. îVarBr2S.
 .; of a man îBhP. ii , 7 , 34
 .; of a singing master îKatha1s. lxxi , 73
 .; = {øraKa} îMr2icch. ii , 11/12
 .; ún. a kind of talc îBhpr.
 .; an assemblage of villages îL.
 .; ({A} , {I}) , úf. Durgal îL.
 .{darduracchadA}3{dardura--cchadA} úf. the plant {brAhmI} îNpr.
 [470,2]
 .{darduraparNI}3{dardura--parNI} úf. id. îiB.
 .{dardurapuTa}3{dardura--puTa} úm. the mouth of a pipe îW.
 .{dardurAmra}3{dardurA7mra} úm. = {ødarø} îL. _
 .{darduraka}2{darduraka} úm. N. of a gamester îMr2icch. ii , 6/7 ff. _
 .{dardU}2{dardU} ^ {dadru}.
 .{dardru}3{daródru} úm. N. of a bird îCar. i , 27
 .; ^ {dadrø}.
 .{dardruNa}3{daródruNa}
 .{dardrU}3{daródrU}
 .{dardruNa}3{daródruNa} ^ {dadrø}. _
 .{daridra}1{da4ridra} úmf({A})n. (ú {drA} , Intens. îPa1n2. 6-4 , 114
 îVa1rtt. 2) roving , strolling îTS. iii , 1 , 1 , 2 ({øri4dra}) îVS.
 xvi , 47 îS3Br.i , 6 , 1 , 18 îTa1n2d2yaBr.
 .; poor , needy , deprived of (úinstr. îKatha1s. lxxiii
 .; in úcomp. , lxiv îBhartr2. iv , 11) , (m.) a beggar îMn. ix , 230 îR.
 &c. (úifc. úf. {A} îKatha1s. xc , 26)
 .; cf. {mahA-} . =
 .{daridratA}3{da4ridra--tA} úf. indigence , penury , state of being
 deprived of (in úcomp.) îPan5cat. ii îMr2icch. îBhartr2. îNaish. &c.
 .{daridratva}3{da4ridra--tva} ún. úid. îRa1jat.
 .{daridranindA}3{da4ridra--nindA} úf. N. of îS3a1rn3gP. xxv. _
 .{daridrat}2{daridrat} úmf. (pr.p.) poor îDas3. vii , i 55.
 .{daridrANA}3{dariódrANA} ún. = {ødra-tA} îPa1n2. 6-4 , 144 îVa1rtt. 2
 îKa1r.
 .{daridrAyaka}3{dariódrAyaka} úmf. poor îiB.
 .{daridrita}3{dariódrA} úmf. úid. , 52 îSiddh.
 .{daridritR}3{dariódrR} úmf. (úfut. p. , vii , 2 , 10 îVa1rtt. 7
 îPat.) úid. îW.
 .{daridrin}3{dariódrin} úmf. úid. , Sinha7s. xxi , 1/2
 .{daridrI}3{dariódrI} úind.
 .; {-kRtya} úind. causing any one to rove îS3Br. xi , 3 , 3 , 4
 .; {-bhUta} úmf. impoverished îKatha1s. cxiv , 94. _
 .{darodara}1{darodara} ^ {durø}. _
 .{dartri}1{da4rtri} {øtnu4} , {dardara} , &c. ^ col. 1. _
 .{darpa}1{darpa} úm. (ú2. {dRp}) pride , arrogance , haughtiness ,
 insolence , conceit îMn. viii îMBh. &c. (úpl. îSa1ntis3. iv , 22)
 .; Pride (son of A-dharma and S3ri1 îMBh. xii , 3388 îMa1rkP. 1 , 25

.; of Dharma îVP. i , 7 , 26 îBhP. iv , 1 , 51
 .; musk îHcat. i , 7 , 1311
 .; cf. {ati-} , {sa-} ,
 .{darpacchid}3{darpa--cchid} úmf. úifc. destroying the pride of îHemac.
 .{darpada}3{darpa--da} úm. S3iva.
 .{darpadhMata}3{darpa--dhMata} úmf. puffed up with pride îW.
 .{darpanArAyaNa}3{darpa--nArAyaNa} úm. N. of a king îKatha7rn2. vi.
 .{darpapattraka}3{darpa--pattraka} N. of a grass îNpr.
 .{darpapurNa}3{darpa--purNa} úmf. full of pride îR. i , 55 , 19.
 .{darpasAra}3{darpa--sAra} úm. N. of a man îDas3.
 .{darpaha}3{darpa--ha} úmf. pride-destroying îW.
 .{darpahan}3{darpa--han} úm. S3iva.
 .{darpahara}3{darpa--hara} úmf. = {-ha} îSubh.
 .{darpArambha}3{darpA7rambha} úm. beginning of pride îL.
 .{darpopazAnti}3{darpo7pazAnti} úf. allaying pride , Hit , ii , 12 , 17.
 _
 .{darpaka}2{darpaka} úmf. úifc. making proud îW.
 .; úm. pride , Va1sav. 511
 .; the god of love îL. _
 .{darpaNa}2{darpaNa} úm. (úg. {nandy-Adi}) `` causing vanity '' , a
 mirror îHariv. 8317 îR. ii îS3ak. &c.
 .; úifc. `` Mirror '' (in names of works) , úe.g. {AtaGka-} , {dAna-}
 , {sAhitya-}
 .; = {dAna-} îSmr2itit. iv
 .; N. of a measure (in music)
 .; of a mountain (seat of Kubera) , Ka1IP.
 .; of Siva îMBh. xiii , 1194
 .; ún. the eye îL.
 .; repetition îVarBr2S. iii , 11 îSch.
 .; kindling îW.
 .; úNom. úP. {øNati} , ÷to represent a mirror.
 .{darpaNakAra}3{darpaNa--kAra} úm. the author of îSa1h. îKa1vyac.
 .{darpaNamaya}3{darpaNa--maya} úmf. consisting of mirrors îHcar. iv. _
 .{darpaNika}2{darpaNika} úf. a mirror îNaish. v , 106. _
 .{darpita}2{darpita} úmf. made proud îMn. viii îMBh. îHariv. îR.
 .; proud (horses , frogs) îMBh. iii îSus3r. îBhartr2.
 .{darpitapura}3{darpita--pura} ún. N. of a town îRa1jat. iv , 183 ; viii
 , 1942. _
 .{darpin}2{darpin} úmf. úifc. proud of. îHariv. 15606. _
 .{darbha}1{darbha4} úm. (ú2. {dRbh}) a tuft or bunch of grass (esp. of
 Kus3a grass
 .; used for sacrificial purposes) îRV. i , 191 , 3 îAV. &c.
 .; N. of a grass (different from Kus3a and Ka1s3a îSus3r. i , 38
 .; Saccharum cylindricum îW.) îLalit. xvii , 89 îSus3r.
 .; (îPa1n2. 4-1 , 102
 .; úg. {kurv-Adi} úv.1.) N. of a man îPravar. ii , 3 , 1 (îA1s3vGr2.

îKa1ty. &c.)
.; ~" of a prince "" , - {dambha}.
.{darbhakuNDika}3{darbha4--kuNDika} úf. a jar with {dø} îHariv. 14836.
.{darbhakusuma}3{darbha4--kusuma} N. of an insect îBhpr. vii , 19 , 9
îS3a1m3gS. vii , 15.
.{darbhagurumuSTi}3{darbha4--guru-muSTi4} - {gø}.
.{darbhacIra}3{darbha4--cIra} ún. a dress of {dø} îMBh. iii , 1538.
.{darbhataruNaka}3{darbha4--taruNaka4} ún. a young shoot of {dø} îS3Br.
iii îAitBr. vii , 33 , 1 îA1s3vGr2. iv , 6.
.{darbhapattra}3{darbha4--pattra} úm. Saccharum spontaneum îL.
.{darbhapavitra}3{darbha4--pavitra4} ún. {dø} used for cleaning îS3Br.
iii
.; {-pANi} úmfn. having {øtra} in the hand îPa1n2. 1-1 , 1 îVa1rtt. 7
îPat.
.{darbhapiJjUla}3{darbha4--piJjUla4} ún. a bunch of grass îMaitrS. iv ,
8 , 7 (îKapisht2h. vii , 8) îKa1t2h. xxiii , 1 îAitBr. i , 3 , 8
îS3a1n3khBr. xviii , 8 îMa1nS3r. îSa1n3khGr2. vi ({-vat} úmfn.)
îPa1rGr2. i , 15 , 4
.; ({i}) , úf. úid. îKaus3. îGobh. ii , 7 , 5 îGr2ihya1s. i , 94.
.{darbhapuJjIla}3{darbha4--puJjIla4} ún. úid. , TS vi îTBr. i úf.
.{darbhapuSpa}3{darbha4--puSpa} ún. = {-kusunma} îCar. i , 19 îSus3r.
vi , 54
.; N. of a snake , v , 4.
.{darbhapUtika}3{darbha4--pUtika} for {øIka} îVa1m. (îGan2ar. 132
îSch.) and Gan2aratna7v.
.{darbhapUtika}3{darbha4--pUtika} ún. úsg. {dø} and {pø} úg.
{gavA7zvA7di}.
.{darbhapUla}3{darbha4--pUla} úm. a bunch of (Kus3a) grass îKa1tyS3r. v
, 5 , 8 , Sch ,
.{darbhahaTu}3{darbha4--baTu} úm. a puppet made of {dø} îGobh. i , 6 ,
21.
.{darbhamaya}3{darbha4--ma4ya} úmf({I})n. (úg. {zarA7di}) made of
{dø} îS3Br. xiii îPan5cat. îKa1s3. îBhP.
.{darbhamuSTi}3{darbha4--muSTi4} úm. úf. = {-guru-mø} îS3Br. ix
îTBr.iii îKa1tyS3r. îAs3vGr2. îGobh. iv , 2 , 20.
.{darbhamUII}3{darbha4--mUII} úf. N. of a plant îPa1n2. 4-1 , 64 , îKa1s3.
.{darbharajju}3{darbha4--rajju} úf. a rop made of {dø} îMa1nGr2. i ,
11.
.{darbhalavaNa}3{darbha4--lavaNa} ún. an instrument for cutting grass
îKaus3. 8.
.{darbhazara}3{darbha4--zara} ún. úsg. {dø} and {zø} grass , úg.
{gavA7zvA7di}.
.{darbhasaMstara}3{darbha4--saMstara} úm. a bed made of {dø} îR. ii , v
îKatha1s. xxii , liv.
.{darbhasUci}3{darbha4--sUci} úf. the point of {dø} grass ,
îS3a1n3khGr2. i , 22 , 8. [470,3]

.{darbhastamba}3{darbha4--stamba4} úm. = {-pUla} îTS. v îTBr. ii , 7 ,
17 îAitBr. v , 23 , 9 îS3Br. vii , 2 , 3 , 1 îA1s3vS3r. iii , 14 , 16
îMa1nSr.
.{darbhAnUpa}3{darbhA7nUpa} úg. {kSubhna7di}.
.{darbhAhvaya}3{darbhA7hvaya} úm. Saccharum Munja îL.
.{darbheSIka}3{darbhe7SIka} úf. a stalk of {dø} grass îMa1nGr2. i , 11.
—
.{darbhaka}2{darbhaka} úm. N. of a prince îVP.iv , 24 , 3 îBhP. xii , 1
, 5.
.{darbhana}3{daróbhana} ún. a mat of grass îBaudh. (îA1pS3r. xi , 8 , 5
îSch.)
.{darbhara}3{daróbhara} úm. (úg. {azmA7di}) Perdix chinensis îBhpr. v ,
10 , 60.
.{darbhi}3{daróbhi} orð úm. N. of a man îMBh. iii , 7024 and 7027.
.{darbhin}3{daróbhin} úm. N. of a man îMBh. iii , 7024 and 7027. _
.{darbhaTa}1{darbhaTa} ún. = {dAvaTa} îL. _
.{darma}1{darma4} úm. (ú {dRR}) a demolisher îRV. iii , 45 , 2.
.{darman}3{daróma4n} m.id. , i , 61 , 5 ; 132 , 6
.; x îS3a1n3khS3r. viii. _
.{darya}2{darya} úmfn. fr. {øra} úg. {gav-Adi}. _
.{daryaka}2{daryaka} úm. N. of a man îRa1jat. viii , 866. _
.{darva}2{darva} úm. = {øvi} , a ladle (cf. {pUrNa-darva4})
îS3a1n3khGr2. iv , 15 , 19
.; the hood of a snake îUn2. îSch.
.; a Rakshas îib.
.; a mischievous man , rapacious animal îUn2. vr2.
.; - {øvi}
.; úpl. N. of a people (cf. {dArva}) îMBh. ii , 1869 ; vi , 362 ; xiii
, 2158
.; ({A}) , úf. N. of a daughter of Us3i1nara îHariv. 1675ff. îVa1yuP.
ii , 37 , 19. _
.{darvarIka}2{darvarIka} úm. wind îUn2. vr2.
.; Indra îib.
.; - {ørdarø}. _
.{darvi}2{da4rvi} úf. ~" wooden (cf. {dru4}) "" , a ladle îRV. v , x
îAV. (úvoc. {øve} , iii , 10 , 7
.; cf. îPa1n2. 7-3 , 109 îVa1rtt. 2 îPat.)
.; the hood of a snake (cf. {vi-darvya}) îAV. x , 4 , 13
.; úm. N. of a son of Us3i1nara îVP. iv , 18 , 1 (úv.l. {øva}).
.{darvihhRt}3{da4rvi--bhRt} úm. {øvI-kara} îS3is3. xx , 42.
.{darvihoma}3{da4rvi--homa4} úm. an oblation made with a ladle îTS. iii
îS3Br. v îKa1tyS3r. îKaus3.
.{darvihomin}3{da4rvi--øhomin} úmfn. offering {øma4} îNir. i , 14. _
.{darvika}2{darvika} úm. a ladle îL.
.; ({A}) , úf. úid. îL.
.; - {darvø} _

.{darvidA}2{da4rvIdA} úf. a sort of woodpecker îMaitrS. iii îVS. _
 .{darvI}2{da4rvI} úf. = {øvi} , a ladle îVS. ii , 49 (úvoc. {øvi}
 .; cf. Plin2. vii , 3 , 109 , Ya1rtt. 2) îKaus3. îA1s3vGr2. îPa1rGr2.
 îGobh. îMBh. &c.
 .; the hood of a snake îL.
 .; N. of a country , vi , 362.
 .{darvIkara}3{da4rvI--kara} úm. a hooded snake (class of snakes with 26
 species) îSus3r. i , 46 ; v , 4 îDas3. vii , 165 îAsht2a7n3g. vi , 36.
 .{darvIpralepa}3{da4rvI--pralepa} úm. N. of an unguent îCar. i , 3.
 .{darvIsaMkramaNa}3{da4rvI--saMkramaNa} ún. N. of a Tirtha îMBh. iii ,
 8023.
 .{darvIhoma}3{da4rvI--homa} úm. = {øvi-} , ii , 537 îS3Br. xiv , 6 , 8
 , 9 îSa1y.
 .; cf. {dArvIhaumika} .
 .{darvyudAyuvana}3{da4róvyudAyuvana} ún. remnants clinging to the spoon
 îA1pS3r. _
 .{darvya}2{da4rvya} úm. = {øvi-homa} îS3Br. _
 .{darvaTa}1{darvaTa} úm. = {garvATA} îL. _
 .{darza}1{darza4} úmf. (û {dris}) úifc. ``" looking at , viewing "" , -
 {avasAna-} , {Adinava-} , and {vadhU-darza4} , {tattva-}
 .; ``" showing "" , - {Atma-}
 .; úm. ``" appearance "" , - {ca4dir-darza4} , {dur-} , {prity-}
 .; (úg. {pacA7di}) the moon when just become visible , day of new moon
 , halfmonthly sacrifice performed on that day îAV.
 .; (úparox.) îTS. îTBr. & îS3Br. ix îKaus3. îA1s3vGr2. &c. (n. îMBh. iii
 , 14206)
 .; (Day of) New Moon (son of Dha1tr2i îBhP. vi , 18 , 3
 .; of Kr2ishn2a , x , 61 , 14
 .; N. of a Sa1dhya îVa1yuP. ii , 5 , 6)
 .; údu. = {pUrNamAsa4} îTS. îSch.
 .{darzapa}3{darza4--pa} úm. úpl. ``" drinking the new moon oblation "" ,
 a class of gods îMBh. xiii , 1372.
 .{darzapUrNamAsa}3{darza4--pUrNamAsa4} úm. údu. (the days of) new and
 full moon , ceremonies on these days (preceding all other ceremonies)
 îTS. i f. îTBr. ii îS3Br. i f. îAitBr. &c.
 .; {-devatA}
 .; úf. the deity presiding on those days îS3a1n3khGr2. i , 3
 .; {-prayoga} úm. {-prAyazcitti} úf. N. of úwks.
 .; {-yAji4n} úmf. = {øsi4n} îTS. ii îS3Br. x
 .; {øsa7yana} ún. = {øse7hTi} îS3a1n3khS3r. iii , 114 îVait.
 .; {øse7STi} úf. a new and full moon sacrifice.
 .{darzapUrNamAsin}3{darza4--øpUrNamAsi4n} úmf. offering {øsa7STi}
 îMaitrS. i , 5 , 13.
 .{darzapaurNamAsa}3{darza4--paurNamAsa} in úcomp.
 .; {-prAyazcitta-vidhi} , {-vidhi} úm. {-hautra} ún. N. of úwks.
 .; {øse7hTi} úf. = {darza-pUrNø}.

.{darzayAga}3{darza4--yAga} úm. a new moon sacrifice.
 .{darzayAminI}3{darza4--yAminI} úf. the new moon night îL.
 .{darzavipad}3{darza4--vipad} úm. ``" having the misfortune to be hardly
 visible when new "" , the moon îL.
 .{darzazrAddha}3{darza4--zrAddha} ún. a S3ra1ddha performed on new moon
 îVP. iii îSch. _
 .{darzaka}2{darzaka} úmf. seeing (with úgen.) îPa1n2. 2-3 , 70 îKa1s3.
 .; looking at (úacc.) îMBh. xiii , 5097
 .; úifc. looking for , i , 5559
 .; ``" examining "" , - {akSa-}
 .; showing , pointing out (with úgen. îKum. vi , 52 îHit. Introd. 10
 .; úifc. îMr2icch. iv , 20 îBhP. i , 13 , 38 îRa1jat. i
 .; with {lohitasya} , making blood appear by striking any one) îMn.
 viii , 284
 .; úm. a door-keeper îL.
 .; a skilful man îW.
 .; N. of a prince îVa1yuP. ii , 37 , 312
 .; úpl. N. of a people îMBh. vi , 361. _
 .{darzata}2{darzata4} úmf({A4})n. visible , striking the eye ,
 conspicuous , beautiful îRV. îAV. iv , vii , xviii îS3Br. xiv , 8
 .; úm. the sun îUn2. îSch.
 .; the moon îib.
 .; cf. {vizva4-} .
 .{darzatazrI}3{darzata4--zrI4} úmf. of conspicuous beauty îRV. x , 91 ,
 2. _
 .{darzana}2{da4rzana} úmf({I})n. showing. îPa1n2. 5-2 , 6
 .; úifc. seeing , looking at (- {tulya-} , {deva-} , {sama-}.) îRagh.
 xi , 93
 .; ``" knowing , - {dharma-}
 .; exhibiting , teaching îMBh. i , 583 îBhP. v , 4 , 11
 .; ún. seeing , observing , looking , noticing , observation ,
 perception îRV. i , 116 , 23 îS3Br. xiv îS3a1n3khGr2. v , 5 îMBh. &c.
 [471,1]
 .; ocular perception îSus3r. iv , 27
 .; the eye-sight , vi , 17
 .; inspection , examination îYa1jn5. 1 , 328 îHariv. 5460
 .; visiting îYa1jn5. i , 84 îKatha1s. iii , 8
 .; audience , meeting (with úgen. îCa1n2.
 .; úinstr. with or without {saha} îVet.
 .; in úcomp. îRagh. xii , 60 îS3ak. v , 5/6 ; vii , 25/26 îRa1jat. vi ,
 43
 .; experiencing îBhP. i , 8 , 25
 .; foreseeing îRagh. viii , 71
 .; contemplating îMn. viii , 9 and 23
 .; apprehension , judgment îS3ak. iii , 6/7 discernment , understanding
 , intellect îMn. vi , 74 îYa1jn5. i , 8 îBhag. &c.

.; opinion îMa1lav. v , 13/14 îKa1m. ii , 6
.; intention (cf. {pApa-}) îR. i , 58 , 18
.; view , doctrine , philosophical system (6 in number , viz. [Pu1rva-] Mi1ma1n6sa1 by îJaim. îUttara-Mi1ma1n6sa1 by îBal dar.
.; Nya1ya by Gotama îVais3eshika by Kan2a7da Sa1m2khyā by îKap.
.; Yoga by îPat.) îMBh. xii , 11045 f. îBhP. &c.
.; the eye îSus3r. v , 8 îS3ak. iv , 6 îPrab. iii , 10
.; the becoming visible or known , presence îA1s3vGr2. iii , 7 îMn. ii , 101
.; iv îYa1jn5. i , 131 ; ii , 170 îMBh. &c.
.; appearance (before the judge) îMn. viii , 158 îYa1jn5. ii , 53 îKa1m.
.; the being mentioned (in any authoritative text) îKa1ty. S3r. i , xxvi îLa1t2y. vi , ix îBa1dar. i , s , 25 îMBh. xiv , 2700
.; a vision , dream îHariv. 1285 îHit. iii , 0/1
.; úífc. appearance , aspect , semblance îMn. ii , 47 îMBh. (îNal. ii , 3 ; xii , 18 and 44) îR. îRagh. iii , 57
.; colour îL.
.; showing (cf. {danta-}) îBhartr2. ii , 26 îDhu1rtas. i , 35/11 a mirror îL.
.; a sacrifice îL.
.; = {dharma} îL.
.; ({I}) , úf. Durga1 îHariv. 10238
.; N. of an insect îNpr.
.; cf. {a-} , {su-} .
.{{darzanagriha}}3{{da4rzana--griha}} úm. an audience-chamber îMn. vii , 145 îKull.
.{{darzanagocara}}3{{da4rzana--gocara}} úm. the range of sight îRatna7v. iii , 3/4
.{{darzanapatha}}3{{da4rzana--patha}} úm. úid. îPan5cat. i , 5 , and ; 3/4 îPrab. ii , 4/5 iv , 26/27 cf. {a-} .
.{{darzanapAla}}3{{da4rzana--pAla}} úm. N. of a man îRa1jat. vii.
.{{darzanapratibhU}}3{{da4rzana--pratibhU}} úm. bail for appearance îYa1jn5. ii , 54.
.{{darzanaprAtibhAvya}}3{{da4rzana--prAtibhAvya}} úm. surety for appearance îMn. viii , 160.
.{{darzanabhUmi}}3{{da4rzana--bhUmi}} úf. ``" range of perception "" , N. of a period in a monk's life îBuddh. îL.
.{{darzanalAlasa}}3{{da4rzana--lAlasa}} úmfn. úífc. desirous of beholding îMBh.
.{{darzanaviveka}}3{{da4rzana--viveka}} úm. N. of úúwk.
.{{darznaviSaya}}3{{da4rzana--viSaya}} úmfn. being in any one's range of sight îPa1n2. 3-2 , 111 îVa1rtt. 2.
.{{darzanAgni}}3{{darzanA7gni}} úm. the fire in the body that causes ocular sensation îGarbhUp.
.{{darzanAntaragata}}3{{darzanA7ntara-gata}} úmfn. come within the range of sight îMr2icch. iii , 12.

.{{darzanArtha}}3{{darzanA7rtha}} úmfn. intending to see any one îA1p. ; ({am}) , úind. to visit îKa1d.
.{{darzzanAvaraNa}}3{{darzzanA7varaNa}} úm. obscuration of one's (philosophical) views , Jain (îSarvad. iii , 195 ff.)
.; {øNIya} úmfn. originating from {øNa} îib. îBa1dar. ii , 2 , 33 , Govind.
.{{darzanepsu}}3{{darzane7psu}} úmfn. = {øna-lAlasa} .
.{{darzanoi7jvalA}}3{{darzanoi7jvalA}} úf. of brilliant aspect "" , great white jasmine. _
.{{darzanIya}}2{{darz7anI4ya}} úmfn. visible îR. i , v
.; worthy of being seen , good-looking , beautiful îTS. ii , 7 , 9 îS3Br. xiii îSha4vBr. îChUp. îSa1n3khGr2. îMBh. &c. (superl. {-tama} , ii îR. iii îBhP. iv)
.; ÷to be shown îKatha1s. lxxi , 20
.; ÷to be made to appear (before the judge) îMn. viii , 158 îKull.
.; úm. Asclepias gigantea îNpr.
.; cf. {a-} .
.{{darzanIyamAnin}}3{{darz7anI4ya--mAnin}} úmfn. thinking any one (úgen.) to be good-looking îPa1n2. 6-3 , 36 îKa1s3.
.; thought to be {gø} by (úgen.) , iii , 2 , 82 úf. îKa1s3.
.; = {øyaM-manya} îib.
.{{darzanIyaMmanya}}3{{darz7anI4ya--øM-manya}} úmfn. thinking one's self to be {gø} îib. _
.{{darzanIyA}}2{{darzanIyA}} úf. of {øya} .
.{{darzanIyAkAnta}}3{{darzanIyA--kAnta}} úm. having a good looking wife or mistress îGan2ar. 139 îSch.
.{{darzanIyAsama}}3{{darzanIyA--sama}} úmfn. indifferent towards a good-looking woman îib. _
.{{darzaMdarzaM}}2{{darzaM-darzaM}} úind. at every sight îKatha1s. _
.{{darzayitavya}}2{{darzayitavya}} úmfn. to be shown îBa1dar. iii , 2 , 21 îS3am2k.
.{{darzayitukAma}}3{{darzayitøtu-kAma}} úmfn. wishing to show. _
.{{darzayitR}}2{{darzayitR}} úmfn. showing , a shower , guide îMBh. vi , 129 îRagh. iii , 46
.; a door-keeper îL. îSch. _
.{{darzApita}}2{{darzApita}} úmfn. made to see , shown îSin6ha7s. i , 5/6. _
.{{darzita}}2{{darzita}} úmfn. shown , displayed , exposed to view îR. i îMegh. &c.
.; explained îHariv. 7289 &c.
.{{darzivadAr}}3{{darzita--dvAr}} úm. a door-keeper îGal.
.{{darzivatav}}3{{darzita--vat}} úmfn. having shown. _
.{{darzin}}2{{darzin}} úmfn. úífc. seeing , looking at , observing , examining , finding îMBh. viii , 1757 îR. &c.
.; knowing , understanding , (G) ii , 64 , 3 îS3ak. i , 16/17 îRagh. xiv , 71 îKum. ii , 13 îHit. i
.; receiving îMr2icch. ii , 7

.; experiencing îR. iii , 65 , 11
.; composer (of a hymn , {sUta-})
.; looking , appearing , iv , 40 , 48
.; showing , exhibiting , teaching îMBh. îS3ak. iv , 21/22 îKatha1s. lvi , 203
.; inflicting (cf. {pApa-}) îR. ii , 75 , 2 îHariv. _
.{darzivas}2{darzivas} (only úifc. únom. úm. {øvAn} at the end of S3lokas) , one who has seen (irreg. úpf. p.) îMBh. viii , 1756-1771 ({arjuna-})
.; knowing , {tattva-} , i , 5637 , {tattvA7rtha-} , iv , 902 , {dharma-} , i , 6157
.; {sarva-} îSu1ryas.xii
.; {dIrgha-} îMBh. v , 4380
.; cf. {pratyaksha-}. _
.{darzya}2{da4rzya} úmfn. worthy of being seen îRV. v , 52 , 11 _
.{dal}1{dal} (= ú {dRR}) , úcl. l. {ølati} [pf. {dadAla}] îBhat2t2. xiv
.; úaor. úpl. {adAliSur} , xv) to , crack , fly open , split , open (as a bud) îSus3r. ii , 16 îSis3. ix , 15 îBha1m. i , 4 îAmar. îGi1t. îDhu1rtas.: Caus. {dAlayati} , to cause to burst îSus3r. îBhat2t2.: {dalø} úid. , Anargh. îGi1t. i , 8 îSch. [471,2]
.; ÷to expel îMa1lati1m. viii , 1 îKatha1s. lviiii , 8
.; cii , 58
.; cf. {ava-} , {ud-} , {vi-}. _
.{dala}2{dala} ún. (m. îL.) a piece torn or split off. fragment (cf. {aNDa} , {carma-} , {dvi-} , {veNu-}) îSus3r. v , 3 , 22 ; vi , 5 , 4 îS3is3. iv , 44 (úifc. úf. {A}) îNaish- vii , 31
.; ~" part "" , a degree îVarBr2. xvii , 4
.; a half (cf. {adhara-} , {ahar-} , {dyu-}) îVarBr2S. îSus3r. i , 7 îSu1ryas.
.; a hemistich
.; ~" unfolding itself. "" a small shoot , blade , petal , leaf (often úifc. in names of plants) "" îMBh. îR. &c.
.; cinnamon leaf. îL.
.; unclean gold îBhpr. v , 26 , 2
.; a clump , heap îL.
.; a detachment îW.
.; = {utsedha} , {ødhavad-vastu} , {avadravya} ({apadø} îW.) îL.
.; dividing , splitting îW.
.; úm. N. of a prince îMBh. iii , 13178 îVP. iv , 4 , 47 ,
.{dalakapATa}3{dala--kapATa} úm. a folded petal or leaf.
.{dalakomala}3{dala--komala} the lotus îNpr.
.{dalakosa}3{dala--kosa} úm. a kind of jasmine îKa1d. iii , 389.
.{dalaja}3{dala--ja} úmfn. produced from petals (honey) îL. îSch.
.{dalataru}3{dala--taru} úm. Corypha Taliera îL.
.{dalanirmoka}3{dala--nirmoka} úm. ~" leaf-shedding "" , Betula

Bhojpattra îL.
.{dalapati}3{dala--pati} úm. N. of a prince îInscr.
.; = {øLA7dhI7zvara}.
.{dalapuSpA}3{dala--puSpA}
.{dalapuSpI}3{dala--puSópI} úf. Pandanus odoratissimus îL. =
.{dalamAlinI}3{dala--mAlinI} úf. leaf-cabbage îNpr.
.{dalamodaka}3{dala--modaka} úm. petal-honey îGal.
.{dalayoga}3{dala--yoga} úm. N. of a constellation îLaghuj. x , i îSch.
.{dalavITaka}3{dala--vITaka} ún. N. of an ear-ornament îKut2t2ani1m. 65.
.{dalazas}3{dala--zas} úind. (ú {yA} to go) to pieces îKatha1s. xix , 109
.; lxviii , 167.
.{dalazAlinI}3{dala--zAlinI} úf. N. of a pot-herb îNpr.
.{dalasAyasI}3{dala--sAyasI} úf. white basil îib.
.{dalasAriNI}3{dala--sAriNI} úf. Colocasia antiquorum îL.
.{dalasUci}3{dala--sUci} úm. ~" leaf-needle "" , a thorn îL.
.{dalasnasA}3{dala--snasA} úf. the fibre of a leaf. îL.
.{dalAkhya}3{dalA7khya} úm. = {øla-yoga} îLaghuj. x , 2 îVarBr2. xii , 2 úf.
.{dalAgralohita}3{dalA7gra-lohita} a sort of spinage îL.
.{dalADhaka}3{dalA7Dhaka} úm. Pistia Stratiotes , Jasminum multiflorum or pubescens , wild sesamum , Mesua ferrea , Acacia Sirissa îL.
.; red chalk îL.
.; foam or sea-foam îL.
.; a ditch îL.
.; the head of a village îL.
.; an elephant's ear îL.
.; a hurricane îL.
.{dalADhya}3{dalA7Dhya} úm. mud îL.
.{dalAditva}3{dalA7di-tva} ún. the state of a leaf. &c. , Kalvyad. ii , 70.
.{dalAdhizvara}3{dalA7dhizvara} úm. N. of the author of Nr2isin6ha-prasa1da.
.{dalAmala}3{dalA7mala} úm. (for {ømla}?) the plants {damanaka} , {maruvaka} , and {madana} (? {damana}) îL.
.{dalAmla}3{dalA7mla} ún. sorrel îL.
.{dalegandhi}3{dale-gandhi} úm. ~" fragrance in the leaf "" , Alstonia scholaris îL.
.{dalodbhava}3{dalo7dbhava} úmfn. = {øla-ja} îSus3r. _
.{daladdhRdaya}2{dalad-dhRdaya} úmfn. broken-hearted îW. _
.{dalana}2{dalana} úmf({i})n. splitting , tearing asunder , dispelling îBhP. vii , 10 , 59 îBhartr2. iii , 47 îVidvanm.
.; ún. breaking (of the heart) îGi1t. v , 2
.; destruction îNaish. iv , 116 îKatha1s. lxxv , 62
.; causing to burst , splitting îBhartr2. îKatha1s. îRa1jat. îGi1t.
.; ({i}) , úf. a clod of earth îL.

.; cf. {nir-}
.; {mAnsa-}. {øli} úf. úid. îUn2. îSch.
.; {lika}3{lika} ún. timber îL.
.; {lita}3{ólita} úmf. (úg. {kRtA7di} , Gan2ap.) burst , split , broken
, torn asunder îMBh. viii , 4633 îVarBr2S. îBhartr2. &c.
.; unfolded , blown îSa1h. x , 66 a/b
.; halved îSu1ryas. iv , 12
.; divided into degrees , xiii , 5 f.
.; driven asunder , scattered , dispersed , destroyed îKa1m. îBhakta7m.
1 and 18 îCaurap. îPrab. vf. îBrahmo7ttKh. iv , 59
.; ground îS3is3. vi , 35
.; displayed îPrab. ii , 35
.; cf. {saM-}.
.; {lin}3{ólin} úmf. fr. {øla} úg. {sukhA7di}
.; {IIkRta}3{II-kRta} úmf. halved îSu1ryas. xii , 84. _
.; {dalmi}2{dalmi} úm. (îUn2. iv , 47) Indra (cf. {darma4}) îL.
.; Indra's thunderbolt , úg. {yavA7di}
.; {-mat} úmf. having a thunderbolt îib.
.; {dalya}3{dalya} úmf. fr. {øla} úg. {balA7di} . _
.; {dalatR}1{dalatR} úg. {arIhaNA7di} . _
.; {dalapa}1{dalapa} úm. (úifc. , úg. {cUrNA7di}) a weapon îUn2. iii ,
142 îSch.
.; gold îib. _
.; {dalbha}1{dalbha} úm. a wheel , 151 îSch.
.; fraud îUn2. k.
.; N. of a R2ishi , úg. {kaNvA7di}.
.; {dalbhya}3{dalóbhya} ^ {dAlø} _
.; {dava}1{dava} úm. (ú2. {du}) a wood on fire îBhP. viii , 6 , 13
.; fire îL. îSch.
.; burning , heat îCar. i , 20
.; fever îW.
.; a forest îL.
.; cf. {dAva}.
.; {davadagdhaka}3{dava--dagdhaka} N. of a grass îL.
.; {davadahana}3{dava--dahana} úm. the fire in a burning forest îBhP. v ,
8 , 22 îPrasannar. vii , 23
.; ({ønaka} , vi , 32) îNi1tir. îKuval.
.; {davadaAna}3{dava--dAna} ún. setting fire on a forest îHYog. iii , 99
and 112.
.; {davAgni}3{davA7gni} úm. = {øva-dahana} îMBh. vii îRagh. îMegh. îBhP.
i , 10 , 2 (úifc.) &c.
.; cf. {dAvø}.
.; {davAnala}3{davA7nala} úm. úid. , iii , 30 , 23 îKatha1s. lvi , 413
(úifc. úf. {A})
.; cf. {dAvø} . _
.; {davathu}2{davathu} úm. (îPa1n2. 3-3 , 89) heat , pain îDhu1rtan. i ,

14
.; inflammation (of the bile , eyes &c.) îCar. i , 20. _
.; {davaya}1{davaya} úNom. {øyati} , to make distant îBhat2t2. ii , 55. _
.; {daviSTha}2{daviSTha} úmf. (superl. fr. {dUra4} îPa1n2. 6-4 , 156)
remotest îRa1jat.
.; ({a4m}) , úind. very far away îRV. vi , 51 , 13.
.; {davIyas}3{da4vIyas} úmf. (compar. îPa1n2.) very long (way) îBhartr2.
i , 68
.; very distant îRa1jat. iv , 369 îKatha1s. xvi , xxv
.; {dUra4d@dø} , ` " farther than far " , very distant , lx , 172
.; cxxiii , 14
.; úind. farther away îAV. x , 8 , 8
.; farther îS3Br. iii , 6 , 2 , 3
.; {dUrA4d@da4v} farthest away îRV. vi , 47 , 29 îKatha1s. lxxv , 21
[471,3]
.; {da4vIyasi@pa4ras} , in a more remote time îS3Br. x , 4 , 2 , 26. _
.; {davara}1{davara}
.; {davaraka}3{davaóra}ka} úm. a string îJain. _
.; {daza}1{daza}1 úifc. for {øzA} ({ajpa-} , {udag-} &c.) _
.; {daza}1{daza}2 úifc. ({tri-} , {dvi-} , {nir-}) and in úcomp. for
{øzan} ({as}) , úf. úpl. ` " Decads " , N. of 10 Jain texts
({upA7saka-} . &c.) consisting of 10 chs. each.
.; {dazakakSya}3{daza--kakSya} ({da4su}) , úmf. having 10 girths îRV. x
, 94 , 7.
.; {dazakaNTha}3{daza--kaNTha} úm. (úparox. îPa1n2. 6-2 , 114) , ` "
ten-necked " , Ra1van2a îBa1llar. ii , 12/13 {-jit} úm. ` " enemy of
RñRa1van2a , Ra1ma îL.
.; {-nigraha} úm. N. of Anargh. vi
.; {øThA7ri} úm. = {øTha-jit} îRagh. viii , 29
.; {øThAya} , Nom , {øyate} , ÷to act like Ra1van2a îBa1llar. iii ,
37/38
.; {dazakandhara}3{daza--kandha-ra} úm. = {-kaNTha} îMBh. iii îBhP.
îBa1llar. îHYog.
.; {dazakanyAtIrtha}3{daza--kanyA-tIrtha} ún. the T1lrtha of the 10
Virgins îReva1Kh. cccvi.
.; {dazakarmapaddhati}3{daza--karma-paddhati} úf. N. of úúwk. on the 10
ceremonies prescribed to the 3 twiceborn classes.
.; {dazakAmajavyasana}3{daza--kAma-ja-vyasana} ún. the 10 vices arising
from love of pleasure (îMn. vii , 47). =
.; {dazakumAracarita}3{daza--kumAra-carita} orð ún. ` " adventures of the
10 princes " , N. of úúwk. by Dan2d2in.
.; {dazakumAracaritra}3{daza--kumAra-cariótra} ún. ` " adventures of the 10
princes " , N. of úúwk. by Dan2d2in.
.; {dazakSitigarbha}3{daza--kSitigarbha} úm. N. of a îBuddh. Su1tra.
.; {dazakSIra}3{daza--kSIra} úmf. mixed with 10 parts of milk îSus3r. vi
, 21 and 24

.; ún. a compound of 10 parts of milk with : 1 part of milk with 1 part of some other substance , iv , 22 , 14
.; ({kSø@daza-guNa} , 16).
.{dazagaNI}3{daza--gaNI} úf. the 10 classes of roots îPa1n2. 1-3 , 1 îSch.
.{dazagArgya}3{daza--gArgya} úmf. bought for (the prize of) 10 women of Garga's family , ii , 4 , 62 îVa1rtt. 2 îPat.
.{dazagIti}3{daza--gIti}
.{dazagItikA}3{daza--gIótikA} úf. N. of úúwk. by îA1ryabh.
.{dazagu}3{daza--gu} úmf. possessing 10 cows îMBh. xiii , 78 , 11.
.{dazaguNa}3{daza--guNa} úmf. tenfold , 10 times larger or more , i , 45 f. îMn. viii
.; - {kSIra}
.; (am) , úind. tenfold îYa1jn5. i , 141.
.{dazaguNita}3{daza--guNita} úmf. multiplied by 10 îBa1lar. ix , 53 ,
.{dazaguNi}3{daza--guNi} úmf. having 10 sacks îPa1n2. 1-1 , 52 îKa1s3.
.{dazagrAma}3{daza--grAma} úg. 1. {kumudA7di} and {kAzy-Adi}
.; (I) , úf. 10 villages îYa1jn5. ii , 272 îMBh. xii , 87 , 3
.; {-pati} úm. a chief of 10 villages îMn. vii , 115
.{dazagrAmika}3{daza--øgrAmika} úmf. úg. 1. {kumudA7di}.
.{dazagrAmin}3{daza--grAmin} úm. = {øma-pati} îW.
.{dazagrIva}3{daza--grIva} úm. (îPa1n2. 6-2 , 114 îKa1s3.) = {-kaNTha} îMBh. iii , 15895 îR. i , 16 , 18
.; iii îBhP.
.; N. of a demon îMBh. ii , 367 îHariv.
.; of a son of Damaghosha , 6601
.; of an enemy of Vr2isha , GarP.
.{dazagra}3{daza--gra} (da4zø) , úm. `` Decimus '' , N. of an An3giras îRV. iv , 51 , 4 ; viii , 12 , 2 ; x , 62 , 6 ; (úpl.) his family (named with that of Nava-gva ; worshipping Indra) , i , 62 , 4 ; ii , 34 , 12 ; iii , 39 , 5 ; v , 29 , 12.
.{dazagvin}3{daza--gvi4n} úmf. tenfold , viii , 1 , 9.
.{dazacatuSka}3{daza--catuSka} ún. N. of a sport îSin6ha7s. xxvii , 3/4
.{dazacandra}3{daza--candra} úmf. having 10 moon like spots îBhP. iv , 15 , 17.
.{dazacchadin}3{daza--cchadin} úmf. tenleaved , x , 2 , 27 ,
.{dazajyoti}3{daza--jyoti}
.{dazajyotis}3{daza--jyoóti} úm. N. of a son of Su-bhralj îMBh. i , 44 úf.
.{dazaTIkAsarvasva}3{daza--TIkA-sarvasva} ún. N. of úúwk. , Prata1par. îSch. =
.{dazatas}3{daza--tas} úind. from 10 îMn. viii úf.
.{dazataulika}3{daza--taulika} úm. N. of a weight îSus3r. iv , 13.
.{dazatva}3{daza--tva} ún. the state of 10 îJaim. iii , 7 , 27.
.{dazadazAvayava}3{daza--dazA7vayava} úmf. containing 10 parts each îCar. i , 4.

.; {dazadazin}3{daza--dazin} úmf. consisting of repeated decades îS3a1n3khBr. îTa1n2d2yaBr. îS3a1n3khSr. îS3a1n3khGr2. =
.; {dazadAsa}3{daza--dAsa} úm. úpl. N. of a people îMBh. iii , 134 , 17.
.; {dazadiz}3{daza--diz} úf. úsg. the 10 regions (including that overhead and underneath) îVet. i , 25/26 îPan5cad.
.; {ødig-yavalokana} úm. N. of a Sama1dhi îKa1ran2d2. xvii , 8.
.; {dazadRSTAntakathA}3{daza--dRSTA7ntakathA} úf. N. of úúwk.
.; {dazadyu}3{daza--dyu} (da4zø) , úm. N. of a man favoured by Indra îRV. i , 33 , 14 ; vi , 26 , 4.
.; {dazadhanus}3{daza--dhanus} úm. N. of an ancestor of S3a1kya-muni îW.
.; {dazadharmagata}3{daza--dharma-gata} úmf. addicted to the practices of the 10 (kinds of mental non-restraint) îHariv. 744 and 1153.
.; {dazadhA}3{daza--dhA4} úind. in 10 parts , -tenfold îTBr. îS3Br. îS3a1n3khS3r. îMn. &c.
.; {dazadhIva}3{daza--dhIva} úmf({A})n. bought for (the prize of) 10 ((dhIvarI}) clever women îPa1n2. 4-i , 36 îVa1rtt. 2 îPat.
.; {dazanAmaka}3{daza--nAmaka} - {mAnika}.
.; {dazanAli}3{daza--nAli} úmf. 10x24 minutes long îSa1h. vi , 304.
.; {dazaMdazin}3{daza--Mdazi4n} úmf. = {-dazø} îS3Br. iv , xi.
.; {dazapa}3{daza--pa} úm. = {-grAmin} îMBh. xii , 3266.
.; {dazapakSa}3{daza--pakSa} (da4zø) , úmf({A})n. having 10 side posts îAV. ix , 3 , 21.
.; {dazapaTu}3{daza--paTu} úmf. = {-dhIva} (fr. {paTvi}) îPa1n2. 4-1 , 36 îVa1rtt. 2 îPat.
.; {dazapada}3{daza--pada} úmf({A})n. 10 feet long and broad îA1pS3r. vii , 3 , 10.
.; {dazapadma}3{daza--padma} (B) orð (G) , úmf. having 10 lotus-like parts of the body îR. v.
.; {dazapadmavat}3{daza--padóma-vat} (G) , úmf. having 10 lotus-like parts of the body îR. v.
.; {dazapadya}3{daza--padya} úmf({A})n. = {øda} îKa1tyS3r. v , 3 , 33.
.; {dazaparvI}3{daza--parvI} úf. 10. Parvans (or chs.) '' , N. of úúwk. îHParis3. i , 5.
.; {dazapala}3{daza--pala} ún. úsg. 10 Palas îMn. viii , 397
.; úmf({A})n. weighing 10 Palas îYa1jn5. i1 , 179.
.; {dazapazu}3{daza--pazu} úmf. intended for 10 oxen îS3a1n3khS3r. xvi.
.; {dazapAdI}3{daza--pAdI} úf. 10 `` chs. '' , N. of a grammatical work îPraud2h.
.; {dazapAramitAdhara}3{daza--pAramitA-dhara} úm. `` possessing the 10 perfections '' , a Buddha îL.
.; {dazapiNDazrAddha}3{daza--piNDa-zrAddha} ún. a funeral ceremony in which one and on each successive day one more Pin2d2a is offered until the number amounts to 10 îW.
.; {dazapura}3{daza--pura} ún. a kind of Cyperus rotundus (also {-pUra} îSch.) îL. [472,1]
.; `` Decapolis '' , the modern Man-dasor (in Malwa) îMegh. 47 îVarBr2S.

xiv , 13 îHParis3. xiiúf.
.; ({I}) , úf. id. îKa1d.
.{dazapuraMdara}3{daza--puraMdara} N. of a town or district îSin6ha7s.
xxix.
.{dazapuruSam}3{daza--puruSam} úind. through a series of 10 ancestors
îA1s3vS3r. îS3a1n3khS3r.
.; {øSa4M-rAjya} ún. a kingdom inherited through a series of 10
ancestors îS3Br. xii , 9 , 3
.; {øSo4nUkam} úind. backwards through 10 generations îPa1n2. 4-1 , 93
îVa1rtt. 5 îPat.
.{dazapUra}3{daza--pUra} see. {-pura}.
.{dazapuruSa}3{daza--pu4ruSa} úmf. being the 10th in the succession of
generations îMBh. xiii , 4297.
.{dazapUrvaratha}3{daza--pUrvaratha} - {-ratha}
.{dazapUrvin}3{daza--pUrvin} úm. ``" knowing 10 (of the 14) Pu1rvas "" ,
N. of 7 Jain patriarchs.
.{dazapullI}3{daza--pull} úf. 10 bunches îPa1n2. 2-1 , 51 îVa1rtt. 6
îPat.
.{dazapeya}3{daza--pe4ya} úm. N. of a Soma libation (part of a
Ra1ja-su1ya) îS3Br. v îTa1n2d2yaBr. îA1s3vS3r. îS3a1n3khS3r. îKa1tyS3r.
.{dazapramati}3{daza--pramati-} ({{da4sø}) , úmf. (Agni) taken care of
by the 10 (fingers) îRV. i , 141 , 2.
.{dazaphalavrata}3{daza--phala-vrata} ún. N. of an observance îVratap.
viii.
.{dazabaddha}3{daza--baddha} úmf. úpl. bound in numbers of 10 îHariv.
3507.
.{dazabandha}3{daza--bandha} úm. a 10th part îMn. viii , 107.
.{dazabandhaka}3{daza--bandhaka} úifc. = {ødha} îYa1jn5. ii , 76.
.{dazabala}3{daza--bala} úm. ``" possessing 10 powers , N. of a Buddha
îL.
.; {-kAzyapa} úm. N. of one of the first 5 pupils of S3a1kya-muni
.; {-balin} úmf. possessing the 10 powers îDivyA7v. viii , 81 ; ix ,
17.
.{dazabAhu}3{daza--bAhu} úm. ``" ten-armed "" , S3iva îL.
.{dazabRhat}3{daza--bRhat} úm. (únom. {øhat})fn. having 10 large parts
of the body îR. (B) v , 35 , 20.
.{dazabrAhmaNa}3{daza--brAhmaNa} N. of îJa1takam. 495.
.{dazabhujA}3{daza--bhujA} úf. ``" ten-armed "" , Durga1 îKa1IP.
.{dazabhujI}3{daza--bhujI} ({{da4zø}) , úmf. = {-guNa} îRV. i , 52 ,
11.
.{dazabhUmi}3{daza--bhUmi} N. of a îBuddh. Su1tra
.; {-ga} úm. ``" traversing the 10 stages "" , a Buddha îL.
.; {mI7za} úm. úid. îL.
.; {ømI7tvara} úm. = {ømi}.
.{dazabhUmika}3{daza--bhUmika} = {ømi} îBuddh. îL.
.{dazamahAvidyA}3{daza--mahA-vidyA} úf. ``" possessing the 10 great

sciences "" , Durga1 îW.
.{dazamAnika}3{daza--mAnika} úm. úpl. N. of a people îVa1yuP. i , 45 ,
117
.; ({-nAmaka} îMatsyaP. cxiii , 42).
.{dazamAya}3{daza--mAya} ({{da4zø}) , úmf. having , 10 tricks îRV. vi ,
20 , 8. -ma1rika1 , úf. killer of 10 , N. of a woman îKatha1s. lxvi ,
86.
.{dazamAla}3{daza--mAla} ún. 10 garlands îL.
.; ({I}) , úf. úid. îL.
.{dazamAlika}3{daza--mAlika} = {-mAnika} îMBh. vi , 374.
.{dazamAsya}3{daza--mAsya} ({{da4zø}) , úmf. 10 months old (the child
just before birth
.; cf. {a4-}) îRV. v , 78 , 7 f. îAV. i , iii. îA1s3vGr2. îBhP.
.; let loose for 10 months (a horse) îS3Br. xiii , 5 , 4 , 22.
.{dazamukha}3{daza--mukha} in. = {-kaNTha} îMegh. îGi1t. îPrab. îSa1h.
.; ún. úpl. 10 mouths îBhP. ix
.; ({I}) , úf. úid. îBa1lar. i , 33 ; v , 17
.; {-ripu} úm. ``" enemy of Ra1van2a "" , Ra1ma îRagh. xiv , 87
.; {-vadha} úm. ``" slaughter of Ra1van2a "" , N. of a poem (different
from îSetub.?) îKa1vya7d. i , 34 îSch.
.; {økhA7ntaka} úm. = {øzaripu} îL.
.{dazamUtraka}3{daza--mUtraka} ún. the urine of 10 (elephant , buffalo ,
camel , cow , goat , sleep , horse , donkey , man , and woman) îL.
.; cf. îSus3r. i , 45 , 11 , 1 and 12.
.{dazamUla}3{daza--mUla} ún. a tonic medicine prepared from 10 roots
({trikaNTaka} , both kinds of {bRhatI} {pRthak-parNI} ,
{vidAri-ganadhA} , {bilva} , {agni-mantha} , {tuNTuka} , {pATala}
and {kAzmarI}) , 38 ; iv , 37
.; ({I}) , úf. úid. , 15 îCar. vi , 22
.{dazayantra}3{daza--yantra} ({{da4sø}) , úmf. = {øzA7bhIzu} îRV. x ,
94 , 8
.; having 10 water-raising machines , yi , 44 , 24.
.{dazayoktra}3{daza--yoktra} ({{da4zø}) , úmf. having 10 girths , x ,
94 , 7.
.{dazayogubhaGga}3{daza--yogu-bhaGga} úm. a method of fixing the
position of a Nakshatra îJyot.
.{dazayojana}3{daza--yojana} ({{da4zø}) , úmf. 10 times fastened îRV. x
, 94 , 7
.; ún. a distance of 10 Yojanas îR. i , 1 , 63
.; ({I}) , úf. úid. îKatha1s. xciv , 14.
.{dazaratha}3{daza--ratha} ({{da4zø}) , úmf. having 10 chariots îRV. i
, 126 , 4
.; úm. N. of Ra1ma's father (descendant of Ikshva1ku , sovereign of
Ayodhya1) îR. i ; ii , 63 úf. (death of DñDurga1) îJa1takam. 461 îHariv. 821
f. îRagh. viii , 29 ({-pUrva-ratha}) îBhP. ix , 10 , 1 îVP. iv , 4 , 40
and 18 , 3

.; N. of an ancestor of Ra1ma's father , 4 , 38
.; of a son of Nava-ratha , 12 , 16 îBhP. ix , 24 , 4 îHariv. 1993
.; of Roma- or Loma-pa1da , 1696 îVP. iv , 18 , 3
.; of a son of Su-yas3as , 24 , 8 ({{dAzø}} úv.1.) and îInscr. (in
Pra1kr2it ¶{{dasalatha})
.; ún. the body îNpr.
.; {-tattva} ún. N. of úúwk.
.; {-yajJA7ramha} úm. N. of îPadmaP. iv , 14
.; {-lalitA-vrata} ún. N. of an observance , Vratapr. iv
.; {-vijaya} úm. N. of îPadmaP. Iv , 12.
.{{dazarazmizata}3{{daza--razmi-zata} úm. = {-zata-rø} îRagh. viii , 29.
.{{dazarAtra}3{{daza--rAtra4} úmf. lasting 10 days îS3Br. xiii îKa1tySr.
xxi
.; úm. a 10 days' ceremony îTa1n2d2yaBr. îKa1tyS3r. xxiii îS3a1n3khS3r.
.; N. of a 10 days' ceremony (forming the chief part of the
Dva1das3a7ha) îS3Br. xii îKa1tyS3r.
.; 10 days , xxv îS3a1n3khS3r. îKaus3. îGobh. îMn. îR. (n. , iii , 2 ,
12) îMa1rkP.
.; {-parvan} ún. N. of a Sa1man.
.{{dazarupa}3{{daza--rupa} in úcomp. the 10 forms of Vishn2u (hence
{øpa-bhRt} úm. `` N. of Vishn2u "" îL.) îDas3ar. i , 2
.; the 10 kinds of dramas îBhar. xix , 46
.; ún. N. of úúwk. on rhetorical and dramatic composition (also called
{øpA7loka} and {pA7valoka} m.)
.{{dazarUpaka}3{{daza--rU4paka} ún. úid. îMall. on îKum. and îS3is3.
îA1nand. 51 îSch.
.; the 10 kinds of dramas îVa1m. i.
.{{dazarca}3{{daza--rca4} ún. a hymn of 10 Ric verses îAV. xix , 23 , 7
îKa1t2h. xxi , 10 îTS. v , 4 , 6 , 4 îKa1tyS3r. xx , 6 , 18. [472,2]
.{{dazarSabha}3{{daza--rSabha} ({{da4zø}}) , úmf({A})n. consisting of 10
({RSø}) bulls îTS. ii , 1 , 4 , 1.
.{{dazalakSana}3{{daza--lakSana} ún. 10 marks or attributes îW.
.; úmf. relating to 10 objects îBhP. ii , 9 , 43
.; ({{I}}) , úf. 10 chs. "" , N. of Kan2a7da's Su1tras îSarvad. x , 8.
.{{dazalakSaNaka}3{{daza--lakSaNaka} úmf. tenfold îMn. vi , 91 and 94. =
.{{dazavaktra}3{{daza--vaktra} úm. N. of a magical formula pronounced over
weapons îR. (G) i , 31 , 6.
.{{dazavadana}3{{daza--vadana} úm. = {-kaNTha} îBhat2t. ix , 137.
.{{dazavarga}3{{daza--varga} úm. a collection of 10 îKa1tyS3r. xxii
.; úmf. forming a collection of 10 îDivyA7v. i , 325.
.{{dazavarSa}3{{daza--varSa} úmf. 10 years old îA1p. îMn. ii , 135.
.{{dazavarSin}3{{daza--varSin} úmf. úid. îMBh. xiii , 8 , 21.
.{{dazavarSiya}3{{daza--varSiya} úmf. úid. îPan5car. i , 3 , 9.
.{{dazavAjin}3{{daza--vAjin} úm. `` having 10 horses "" , the moon îL.
.{{dazavara}3{{daza--vara} úmf. 10 times repeated îPan5car. i , 8 , 31.
.{{dazavArSika}3{{daza--vArSika} úmf({I})n. = {-varSa} îR. iv , 48 , 12

.; lasting 10 years îPan5cat. iii , 2 , 5
.; happening after 10 years îYa1jn5. ii , 24.
.{{dazavidha}3{{daza--vidha} úmf. of 10 kinds , tenfold îJain.
îSa1m2khyak. îBhP. iii
.; {-snAna-mantra} úm. úpl. N. of particular hymns îA1s3vMantraS.
.{{dazavIra}3{{daza--vIra} ({{da4zø}}) , úmf. granting 10 men îVS.
îTa1n2d2yaBr.
.{{dazavRkSa}3{{daza--vRkSa} úm. N. of a tree îAV. ii , 9 , 1.
.{{dazavRSa}3{{daza--vRSa4} úmf. possessing 10 bulls , v , 16 , 10.
.{{dazavaikAlika}3{{daza--vaikAlika} ún. N. of a Jain text îHParis3. v ,
85.
.{{dazavraja}3{{daza--vraja} ({{da4zø}}) , úm. `` having 10 cow-sheds "" ,
N. of a man îRV. viii , 8 and 49 úf.
.{{dazazata}3{{daza--zata4} úmf. numbering 10 hundred îAV. v , 18 , 10
.; ún. 110 îS3a1n3khS3r. xi îLa1t2y. ix
.; 1000 îMBh. iii , xiii îPadyas.
.; ({{I}}) , úf. 1000 îNaish. v , 19 îRa1jat. vi , 38
.; {-karadhArin} úmf. thousand-rayed (the moon) îHit. i , 2 , 16
.; {-tama} úmf. the 110th (ch. of îR. [G] ii and vi)
.; {-nayana} úm. `` thousand-eyed "" , Indra îLalit. xv , 162 and 202
.; {-razmi} úm. `` thousand-rayed "" , the sun îL. îSch.
.; {øtA7kska} úmf. thousand-eyed (Indra) îMBh. vii , xiii îDas3. xi ,
121
.; {øtA7Gghri} úm. `` thousandfooted "" , Asparagus racemosus îNpr.
.; {øtA7ra} ún. Vishn2u's thousand-fellied disc îBhP. iii , 28 , 27.
.{{dazazala}3{{daza--zala} ({{da4zø}}) , a distance of 10 S3alas îAV. viii
, 7 , 28.
.{{dazazAkha}3{{daza--zAkha} ({{da4zø}}) , úmf. having 1000 fingers îRV. x
, 137 , 7.
.{{dazazipra}3{{daza--zipra} ({{da4zø}}) , úm. N. of a man , viii , 52 , 2
,
.{{dazaziras}3{{daza--ziras} úm. `` ten-headed "" , Ra1van2a îL. îSch.
.; `` tenpeaked "" , N. of a mountain îR. iv , 43 , 51.
.{{dazazIrSa}3{{daza--zIrSa} ({{da4zø}}) , úmf. ten-headed îAV. iv , 6 , 1
îMBh. i , 2162
.; úm. Ra1van2a îR. iv , 10 , 22
.; N. of a magical formula pronounced over weapons , i , 30 , 5.
.{{dazazloki}3{{daza--zloki} úf. ten Slokas (on Veda7nta phil. by
S3amkara) , Ka1s3IKh. lxxxvii , 33 îSch.
.{{dazasani}3{{daza--sani} úmf. winning 10 îMantraBr. i , 7 , 6.
.{{dazasapta}3{{daza--sapta} úf. N. of a Visht2uti of the Saptadas3a-stoma
îTa1n2d2yaBr. ii , 7.
.{{dazasahaika}3{{daza--sahai9ka} úmf. 10 + 1 îRPra1t. xvi , 36.
.{{dazasAhasra}3{{daza--sAhasra} úmf. = {øsrika} îMBh. if. , iv îR. vi
.; ún. 10000 îHariv.
.{{dazasAhasrika}3{{daza--sAhasrika} úmf. numbering 10000 , 6312.

.{dazastobha}3{daza--stobha} ún. N. of a Sa1ma.
 .{dazaharA}3{daza--harA} úf. `` taking away the 10 sins "", the Gan3ga1
 .; a festival in honour of the Gan3ga1 (on the 10th day of Jyaisht2ha ,
 îVratapr. x
 .; now held in honour of Durga1 in month As3vin) îPSarv.
 .; {-kathA} úf. {-stotra} ún. N. of 2 works ,
 .{dazahala}3{daza--hala} úmf({A})n. consisting of 10 ploughs îHcat. i ,
 5 , 889.
 .{dazahotR}3{daza--hotR} ((do4zø) , úm. N. of Mair2S. i , 9 , 1 =
 îKa1t2h. ix , 8 = îTA1r. iii , 1 úf. (symbolizing the 10 parts of a
 sacrifice) îTBr. ii îTa1n2d2yaBr. xxv îLa1t2y. x îS3a1n3khS3r. îMa1nS3r.
 i.
 .{dazAnza}3{dazA7nza} úm. a 10th part îS3a1kta7n. xii îHcat. i , 10 úf.
 .{dazAkSa}3{dazA7kSa} úm. N. of a formula pronounced over weapons îR. i
 , 30 , 5.
 .{dazAkSara}3{da4zA7kSara} úmf({A})n. containing 10 syllables îVS. ix ,
 33 îTS. v , 4 , 6 , 4 îS3Br.
 .{dazAgni}3{dazA7gni} úmf. worshipping 10 Agna1yis îPat. on îPa1n2. 1-1
 , 58 îVa1rtt. 2 and iv , 1 , 36 îVa1rtt. 2.
 .{dazAGgula}3{dazA7Ggula4} ún. a length of 10 fingers îRV. x , 90 , i
 .; úmf. 10 fingers long îMn. viii , 271
 .; ún. a water-melon îNpr.
 .{dazAdhipati}3{dazA7dhipati} úm. a commander of 10 men îMBh. xii ,
 3712.
 .{dazAnana}3{dazA7nana} úm. = {øza-kaNTha} îR. iii ; vi , 5 , 21 îRagh.
 x , 76.
 .{dazAnika}3{dazA7nika} úm. Croton polyandrum or Tigilium îL.
 .{dazAnIkinI}3{dazA7nIkinI} úf. `` ten-arrayed "" , a complete army îL.
 .{dazAnugAna}3{dazA7nugAna} ún. N. of several Sa1mans îA1rshBr.
 .{dazAntaruSya}3{dazA7ntaruSya4} ún. a distance of 10 stations îRV. x ,
 51 , 3.
 .{dazAbdAkhyA}3{dazA7bdA7khyA} úmf. existing for 10 years îMn. ii , 134
 .; cf. îA1p. i , 14 , 13.
 .{dAzAbhIzu}3{dA7zA7bhIzu} úmf. having 10 bridles îRV. x , 94 , 7.
 .{dAzAritra}3{dA7zA7ritra} úmf. having 10 {arI4tra} parts (a chariot)
 , ii , 18 , 1.
 .{dazArna}3{dazA7rna} úmf. having 10 syllables îVS. iii , 41 îSch.
 .; úm. úpl. (úg. {vimuktA7di}) `` Ten Lakes "" , N. of a people
 (south-east of Madhya-des3a îVarBr2S.) îMBh. îHariv. îR. îMegh.
 .; úsg. a Das3a1rn2a king îMBh. v , 7519
 .; ún. the Das3a1rn2a country îPa1n2. 6-1 , 89 îVa1rtt. 8 îPat. ({daza}
 + {RNa})
 .; ({A} , úf. the Dasa1n river (rising in Bhopal and emptying into the
 Betwa)
 .; cf. {dAzø}.
 .{dazArNeyu}3{dazA7rNeyu} úm. N. of a son of Raudris3va îHariv. 1660.

.{dazArdha}3{dazA7rdha} úmf. úpl. `` half of ten "" , five îMn. i , 2
 îMBh. i
 .; {-tA} úf. (= {paJca-tva}) dissolution of the body into the 5
 elements , iii , 209 , 26
 .; {-bANa} úm. `` five-arrowed "" , Ka1ma îNaish. viii , 73 [472,3]
 .; {-vayas} úmf. 5 years old îBhP. v , 15 , 30.
 .{dazArha}3{dazA7rha} (úg. {vimutA7di} and {prajJA7di}) úm. úpl. (úg.
 {parzv-Adi}) N. of a warrior tribe îMBh. iii îBhP. i , 11 , 12
 .; úsg. of its ancestor (being of Yadu's family) , ix , 24 , 3 îVP. iv ,
 12 , 16 îVa1yuP. ii , 33 , 40 îLin3gaP. i , 68 , 42 f. îMatsyaP. xlv
 140 îAgP. îBrahmaP. îHariv. 1991
 .; Kr2ishn2a îMBh. xiii , 7003 ({dAsø} , B)
 .; = {øzabhUmi-ga} îL.
 .; ({i} , úf. a Das3a7rha princess , úg. {parzvAdi}
 .; cf. {su-}.
 .{dazArhaka}3{dazA7rhaka} úm. úpl. (úg. {yAvA7di} îGan2ar. 187) the
 Das3a7rhas îBhP. ix , 24 , 62.
 .{dazAlaMkAramaJari}3{dazA7laMkAra-maJari} úf. N. of úúwk.
 .{dazAvatAra}3{dazA7vatAra} úm. (= {øza-rUpa}) Vishn2u îL.
 .; ún. N. of an observance (performed on the 10th day of the light half
 of Bha1drapada îVratapr. x) îBhavP. ii , 60
 .; {-carita} ún. N. of úúwk.
 .{dazAvara}3{dazA7vara} úmf. úpl. at least 10 îGaut. xxviii , 48 f.
 .; úmf({A})n. úsg. consisting of at least 10 îMn. xii , 110f.
 .; úm. N. of an evil spirit îMBh. ii , 367.
 .{dazAvarta}3{dazA7varta} úmf. having 10 crowns îR. v , 32 , 12.
 .{dazAzva}3{dazA7zva} úm. = {øza-vAjin} îL.
 .; N. of a son of Ikshva1ku îMBh. xiii , 89 úf.
 .{dazAvamedha}3{dazA7zamedha} ún. the Ti1rtha of the 10
 horse-sacrifices , iii , 5084 îReva1Kh. ccviii and cclvii îKa1s3i1Kh.
 lii îS3ambhMa1h. v
 .; cf. {dAzø}.
 .{dazAvamedhika}3{dazA7zamedhika} ún. úid. îMBh. iii , 6034 îHariv.
 9522.
 .{dazAsya}3{da4zA7sya} úmf. ten-mouthed îAV. iv , 6 , 1
 .; úm. Ra1van2a îR. iii , 55 , 12 îSa1h. vi , 27/28 {-jit} úm. ``
 conqueror of Ra1van2a "" , Ra1ma îL.
 .; {øsyA7ntaka} úm. úid. îRa1matUp. i , 32.
 .{dazAha}3{dazA7ha} úm. 10 days îS3Br. xiii îA1s3vGr2. îMn. îR.
 .; a ceremony lasting 10 days îKa1tyS3r. xxiii îLa1t2y. x , 10.
 .{dazendra}3{daze7ndra} úmf. worshipping the 10 Indra1n2is îPat. on
 îPa1n2. 1-1 , 58 îVa1rtt. 2 and iv , 1 , 36 îVa1rtt. 2 ; i , 2 , 49
 îKa1s3.
 .{dazendriya}3{daze7ndriya} ún. úpl. the 10 organs ({indø} , ~ q.v.) îW.
 .{dazeza}3{dazeza} úm. = {øza-pa} îMn. vii , 116.
 .{dazaikAdazika}3{dazai9kAdazika} úmf({I})n. `` taking 11 for 10 "" ,

lending money at 10 per cent. îPa1n2. 4-4 , 31.
 .{dazoNi}3{da4zoNi} úm. N. of a man protected by Indra îRV. vi , 20 , 4 and 8 ; x , 96 , 12.
 .{dAzoNya}3{dA7z'oNya} úm. úid. , viii , 52 , 2.
 .{dazopaniSadbhASya}3{dazo7paniSad-bhASya} ún. N. of a îComm. by A1nanda-tirtha. _
 .{dazaka}2{dazaka} úmfn. consisting of 10 , having 10 parts îRPrat1. îMn. îChandah2s. îKa1s3. îKa1m.
 .; (with {zata}) 10 per cent. îYa1jn5. ii
 .; úm. one in a decad of chs. (of the Sa1ma-tantra)
 .; ún. a decad îSa1ntis3. iv , 7 îKatha1s. cii , 108 îKa1tyS3r. xvii , 6 , 3 îSch.
 .{dazakamAsika}3{dazaka--mAsika} úmfn. hired for 10 months îPa1n2. 5-4 , 116 îVa1rtt. 4 îPat. _
 .{dazat}2{daza4t} (1 , 60) úmfn. consisting of 10 îKa1s3.
 .; úf. a decad îMaitrS. i îTS. vii îTBr. i îS3Br. îTa1n2d2yaBr. _
 .{dazataya}2{da4zataya} úmf({i})n. (îPa1n2. 5-2 , 42) consisting of 10 , tenfold îRV. i
 .; ({I}) , úf. N. of a îComm.
 .; úpl. (scil. {Rcas}) the 10 Man2d2alas of îRV. îLa1t2y. x îNir.
 .; cf. {dAsø} _
 .{dazati}2{dazati} úf. a decad of verses in îSV. (únom. {øti} , v.1 , {øtyA})
 .; 100 (only únom. úacc. {øtIr@daza} `` 1000 ") îMBh. _
 .{dazan}2{dazan} úpl. (úg. {svasr-Adi} îGan2ar. 42) ten (únom. úacc. {da4za} îRV. &c.
 .; úinstr. [{da4za} , x , 101 , 10 &] {daza4bhis} úloc. {øsa4su} îRV. &c.
 .; both forms & {øzabhyas} in Class. also oxyt. îPa1n2. 6-1 , 177ff.)
 .; cf. {a4}-\$, \$. _
 .{dazama}2{dazama4} úmf({I})n. the 10th îRV. i (with {yuga4} = {øml4} 158 , 6)
 .; x îAV. v
 .; xiii îVS. &c.
 .; ún. with {a4han} , the last day of the day of the Das3a-ra1tra ceremony îTBr. ii îS3Br.xii îTa1n2d2yaBr. îS3a1n3khS3r.
 .; (without {ahan}) îLa1t2y.
 .; (proparox. îPa1n2. 5-3 , 49) a 10th part îMn. viii f.
 .; ({a4m}) , úind. for the 10th time îRV. viii , 24 , 23 îTBr. ii
 .; ({I}) , úf. the 10th stage of human life (age from 91 to 100 years) îAV. iii , 4 îTa1n2d2yaBr. îGaut. îMn.ii
 .; (scil. {tithi}) the 10th day of the half moon , iii , 276 îMBh. &c.
 .; the 10th day after birth îPat. Introd. 73 ; [cf. Lat. ¶{decimus}.]
 .{dazamabhAva}3{dazama4--bhAva} úm. the culminating point , or that point in which the meridian crosses a given circle îSu1ryas. îSch.
 .{dazamin}3{dazamin} úmfn. 91-100 years old îS3a1n3khBr. xiii , 3 îSch.

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 .{dazin}2{dazi4n} úmfn. having 10 parts îS3Br. xiii îAitBr. îLa1t2y. îMas3. îRPrat1.
 .; úm. = {øza-grAmin} îMn. vii , 119. _
 .{dazana}1{dazana} (ú {daMz}) úm. (n. îL. îSch.) a tooth îMn. &c. (úf. úf. {A} iii , 10 îMBh. xii îMegh. &c.)
 .; a bite îVa1tsya1y. i , 1 , 2 úm. a peak îL.
 .; ún. (= {daMzø}) armour îL.
 .{dazanacchada}3{dazana--cchada} m.= {danta-} îMBh. îHariv. îR. îBhP. pada , ún. `` teeth-mark "" , a bite îGi1t. viii , 6.
 .{dazanabIja}3{dazana--bIja} the pomegranate îNpr.
 .{dazanavasana}3{dazana--vasana} ún. = {-cchada} îPrasannar. ii , 9
 .; {øna4GgarAga} úm. úpl. N. of a Kala1 (q.v.) îVa1tsya1y. i , 3 , 17.
 .{dazanavAsas}3{dazana--vAsas} ún. = {-vasana} îL.
 .{dazanavyaya}3{dazana--vyaya} úm. loss of the teeth îW.
 .{dazanAMzu}3{dazanA7Mzu} úm. úpl. brightness of the teeth îKum. vi , 25.
 .{dazanAGka}3{dazanA7Gka} úm. = {øna-pada} îW.
 .{dazanADhyA}3{dazanA7DhyA} úf. Oxalis corniculata îL.
 .{dazanoochiSTa}3{dazano7ochiSTa} úm. a kiss îL.
 .; a sigh îL.
 .; a lip îL. _
 .{dazasya}1{dazasya} úNom. (fr. {zas} = Lat. ¶{decus})
 .; cf. û {dAz} and {ya4zas} {øya4ti} (Impv. {øyA4} , {øya}
 .; p. {øya4t}) , ÷to render service , serve , worship , favour , oblige (with úacc.) îRV.
 .; ÷to accord , do favour to (údat.) îRV. [473,1] _
 .{dazasyA}2{dazasyA4} úind. to please any one (údat.) , vii , 99 , 3. _
 .{dazA}1{dazA} úf. (û {daMz}?) the fringe of a garment , loose ends of any piece of cloth , skirt or hem îKa1tyS3r. iv , 1 , 17 ({UrNA}) îLa1t2y. viii , 6 , 22 îKaus3. îS3a1n3khGr2. ii , 12 , 5 îMn. &c.
 .; a wick îGobh. iv , 2 , 32 ({kSauma-}) îKum. iv , 30 îBhartr2. iii , i
 .; state or condition of life , period of life (youth , manhood , &c.) , condition , circumstances îR. îPan5cat. îMegh. &c.
 .; the fate of men as depending on the position of the planets , aspect or position of the planets (at birth &c.) îVarBr2S. îVarBr2. îLaghuj.
 .; the mind îL.
 .; cf. {vastra-}
 .; i. {daza}.
 .{dazAkarSa}3{dazA--økarSa}
 .{dazAkarSin}3{dazA--økaróSin} ({øzA7kø}) , úm. `` wick-drawing "" , a lamp îL.
 .{dazAnta}3{dazA--ønta} ({øsa7nø}) , úm. the end of a wick îRagh. xii , 1
 .; the end of life îib. îHariv. 4394.

.{dazApati}3{dazA--pati} úm. the planet governing a man's life iVarBr2. iSch.

.{dazApanna}3{dazA--opanna} ({øzapø}), úmfn. being in a particular state or condition.

.{dazAparipAka}3{dazA--paripAka} úm. a change in a man's fate iMcar. vii , 0/1.

.{dazApavitra}3{dazA--pavitra4} ún. a fringed filtering cloth iS3Br. iv , 2 , 2 , 11 iLa1t2y. i , 9.

.{dazApAka}3{dazA--pAka} úm. the fulfilment of fate iVarBr2S. vc , 61.

.{dazAphala}3{dazA--phala} ún. result of condition of life , future fate of a man , lxx , 26
.; N. of úwk.

.{dazAmaya}3{dazA--maya} úm. S3iva iL.

.{dazAruhA}3{dazA--øruhA} ({øzA7rø}) ` úf. sticking to fringes "" , N. of a plant iL.

.{dazAlakSaNa}3{dazA--lakSaNa} ún. N. of a ch. of iPSarv.

.{dazAvat}3{dazA--vat} úmfn. having fringes iA1pS3r. xii , 14 , 11.

.{dazAvizeSa}3{dazA--vizeSa} úm. any particular state iSa1h. iii , 189 iHit. i , 7 ,

.{dazendhana}3{daze7ndhana} úm. ` wick-kindling "" , a lamp iL. _

.{dazIvidarbha}1{dazI-vidarbha} úm. úpl. N. of people (úv.l. {dadhi-}) iMBh. vi , 372. _

.{dazera}1{dazera} úmfn. (û {daMz}) mordacious , injuring iUn2. iSch.
.; attacking or killing any one when asleep iL.
.; ún. a beast of prey iW.

.{dazeraka}3{dazeóraka} úm. an ass (cf. {dasra}) iMBh. viii , 1852
.; úpl. N. of a people (= {maru})
.; cf {dAzø} úsg. their country iL.) , iii , 134 , 17 ({øzairø} derived fr. 2. {daza}) ; vii , 397 iVarBr2S. v , 67
.; cf. {agniveza-}

.; {-gaDeraka} úm. úpl. the descendants of DñDas3era and GñGad2eraka úg. {tika-kitavA7di} (gan2ar. 34) _

.{dazoNi}1{da4zoNi} - 2. {daza}. _

.{dazonasi}1{da4zonasi} N. of
.; a snake iAV. X , 4. _

.{daSTa}1{daSTa} úmfn. (û {daMz}) bitten , stung iMn. xi iMBh. &c. (said of a wrong pronunciation iPa1n2S3. [iRV.] 35)
.; ún. a bite iSus3r. i , 13 , 6. _

.{das}1{das} úcl. 1. 4. (p. {da4samAna})
.; úimpf. úpl. {adasyan}) ÷to suffer want , become exhausted iRV. iv , 134 , 5 (iNir. i. 9) iTS. i , 6 , 11 , 3
.; = {upa-} û {kSip} iDha1tup.: Caus. úA1. (1. úsg. {øsaye})
.; úSubj. pl {øsayantta}) ÷to exhaust , iv , 2 , 5 , 4 iRV. v. 45 , 3
.; cf {yanta}) cf. {apa-} , {upa-} , {anU7pa-} {pra-} , {vi-}
.; {saM-dadasva4s} , {draviNo-da4s}

.; \$

.{dasa}3{da4sa} úm. a demon , vi , 21 , 11. _

.{dasta}2{dasta} úmfn. = {dosita} iPa1n2. 7-2 , 27 iVop. xxvi. _

.{dasma}1{dasma4} úmfn. (û {daMs}) accomplishing wonderful deeds , wonderful , extraordinary iRV.
.; ún. a sacrificer iL.
.; fire iL.
.; a thief. rogue (cf. {øsyu}) iL.

.{dasmatama}3{dasma4--tama} ({øsma4-}) , úmfn. most wonderful , ii , 20 , 6.

.{dasmavarcas}3{dasma4--varcas} ({øsma4-}) , úmfn. of wonderful appearance iRV. _

.{dasmatkR}2{dasma4t-kR} û to make wonderful , i , 74 , 4. _

.{dasmya}2{da4smya} úmfn. wonderful , viii , 24 , 20. _

.{dasra}2{dasra4} úmfn. accomplishing wonderful deeds , giving marvellous aid (chiefly said of the As3vins) iRV.
.; ún. N. of one of the A3svins iBr2ih. iMBh. iHariv. 601
.; údu. the As3vins iL.
.; úsg. the number 2 iSu1ryas. i
.; = {-devatA} , viii , 9
.; a robber , thief. iUn2. iSch.
.; an ass (cf. {dazeraka}) iL.
.; ún. the cold season iUn2. vr2.

.{dasradevatA}3{dasra4--devatA} úf. ` having the As3vins as deity "" , the Nakshatra As3vini iL.

.{dasrasU}3{dasra4--sU} úf. ` mother of the , As3vins "" , Sam2jn5a1 iL. _

.{dasyu}1{da4syu} úm. (û {das}) enemy of the gods (úe.g. {za4mbara} , {zu4SNa} , {cu4muri} , {dhu4ni})
.; all conquered by Indra , Agni , &c.) , impious man (called {a-zraddha4} , {a-yajJa4} , {a4-yajyu} , {a4-pRnat} , {a-vrata4} , {any4-vrata} , {a-karma4n}) , barbarian (called {a-nA4s} , or {an-A4s} ` ugly-faced "" , {a4dhara} , inferior "" , {a4-mAnuSa} , inhuman "") , robber (called {dhani4n}) iRV. iAV. &c.
.; any outcast or Hindu1 who has become so by neglect of the essential rites iMn.
.; not accepted as a witness , viii , 66
.; cf. {traso4-} ({da4syave@vR4ka} úm. ` wolf to the Dasyu "" , N. of a man iRV. viii , 51 ; 55 f
.; {da4syavc@sa4has} ún. violence to the DñDasyu (N. of Turvi1ti) , i , 36 , 18).

.{dasyujIvin}3{da4syu--jIvin} úmfn. living a robber's life iMBh. xii , 2433.

.{dasyujUta}3{da4syu--jUta} ({da4sø}) , úmfn. instigated by Dasyus iRV. vi , 24 , 8.

.{dasyutarhaNa}3{da4syu--ta4rhaNa} úmfn. crushing the Dasyus , ix , 47 , 2.

.{dasyusAdbhu}3{da4syu--sAd-ûbhu-} to become a prey to robbers iMBh. xii.
 .{dasyuhatyA}3{da4syu--ha4tya} ún. a fight with the Dasyus iRV. i , x ; cf. {zuSNa-hø}.
 .{dasyuhan}3{da4syu--ha4n} ún. (únom. {øhA4} úinstr. {øghnA4})fn. destroying the Dasyus (Indra i , vi , viii [473,2] ; Indra's gift , x , 47 , 4 ; {manyu4} , 83 , 3 ; {ma4nas} , iv , 16 , 10) ; {øha4n-tama} úmf. (superl.) most destructive to the Dasyus , vi , 16 , 15 and viii , 39 , 8 (Agni) ; x , 170 , 2 (Light) iHariv. (Buddha) ; cf. iPa1n2. 8-2 , 17 iKa1s3. _
 .{dasra}1{dasra4} - {dasma4}. _
 .{dah}1{dah}1 úcl. 1. P{dahati} (ep. also úA1. ; p. {da4hati} úimpf. {a4dahat} ; aor "" {adhAk} iRV. ii , 15 , 4 ; 1 .sg. {økSam} iMBh. vii ; 3. pl {økskur} iKatha1s. ; úSubj. {dhAk} iRV. i , 158 , 4 ; 2. úsg. {dhakSi} , iv , 4 , 4 ; p. {dha4kSat} [also únom. m.] , vi , 3 , 4 x , 91 , 7 {da4hSat} , i , 130 , 8 ; úfut. {dhakSyati} [iPa1n2. 7-2 , 10 iSiddh. iKa1r. 6] iMBh. [Pot. {dhakSyet} , i , 8383] &c. ; {dahiSyø} , i , 2120 iBhP. iv iPrasan3g. xix , 7 ; úinf. {dagdhum}) ÷to burn , consume by fire , scorch roast iRV. &c. ; ÷to cauterise iSus3r. ; ÷to consume , destroy completely iMn. vii , 9 iMBh. &c. ; ÷to torment, torture, pain, distress, disturb, grieve iMBh. &c.: úPass. {dahyate} ({øti} iMa1nGr2. ii , 15 iMBh. if. , xiif.) ; ÷to be burnt , burn , be in flames iAV. iNir. &c. ; ÷to be consumed by fire or destroyed iMn. vi , 71 ; ÷to be inflamed (a wound) iSus3r. i , 28 ; ÷to be consumed by internal heat or grief , suffer pain , be distressed or vexed iMBh. &c. ; Caus. {dAhayati} ÷to burn or be burned iMn. iYa1jn5. i , 89 iMBh. &c. ; ÷to cause to be cooked iHariv. 15523 (úaor. úpl. {adIdahan}) : úDesid. {didhakSati} (cf. {økSA} , {økSu}) to be about to burn or consume or destroy iMBh. i-iv iR. (p. {økSamANa}): úDesid. Caus. (p. {økSayat}) to cause any one to make efforts to burn iBhat2t2. iii , 33: Intens. {dandahIti} , {øhyate} (iPa1n2. 3-1 , 24 ; 7-4 , 86) ÷to burn or destroy completely iHariv. 8726 iBhP. vi , 8 , 21 (úImpv. {ødagdhi}) iS3is3. iPrasannar. vi , 32 and 48 ; úA1. to be burnt completely iHariv. 7040 iBhP. iPan5cat. i , 8 , 23/24 [cf. Lith. ¶{degu4} , I am hot "" ; Goth. ¶{dag-s} ; Old Germ. ¶{ta1h-t} , "" a wick ""]. _

.{dah}2{dah}2 úmf. `` burning "" , - {uza4-}.
 .{dahati}3{dahati} ún. N. of an attendant of Skanda iMBh. ix , 2536. _
 .{dahadahA}2{dahadahA} úf. N. of one of the mothers attending on Skanda , 2638. _
 .{dahana}2{dahana} úmf({I})n. burning , consuming by fire , scorching , destroying (chiefly úifc.) iHariv. iBhP. iBhartr2. ; (said of the {dhAraNA} of fire) iGoraksh. 164 ; úm. fire (of three kinds) , Agni iKaus3. iMBh. &c. (úifc. úf. {A} iHora1s3.) ; the numeral three iVarBr2S. iSu1ryas. ; one of the 5 forms of fire in the Sva1ha1-ka1ra iHariv. 10465 ; a pigeon iL. ; Plumbago zeylanica iL. ; Anacardium officinarum iL. ; N. of an attendant of Skanda iMBh. ix , 2536 ; N. of a Rudra , i iMatsyaP. ; ún. burning , consuming by fire iKaus3. 80 iR. vii iRagh. &c. ; cauterising iSus3r. ; sour gruel iNpr. ; ({A}) , úf. N. of part of the moon's course iVarBr2S. ix , 1-3 iSch. ; ({I}) , úf. Sansevieria Roxburghiana iL. ; {dahanakarman}3{dahana--karman} ún. the act of burning iDhu1rtas. i , 22. ; {dahanaketana}3{dahana--ketana} ún. `` mark of burning "" , smoke iL. ; {dahanagarbha}3{dahana--garbha} úmf({A})n. filled with the fire (of wrath) iDas3. vi , 21. ; {dahanatA}3{dahana--tA} úf. the state of fire iS3a1rn3gP. xxix , 11. ; {dahanapriyA}3{dahana--priyA} úf. the wife of Agni iL. ; {dahanarkSa}3{dahana--rkSa} ({Rkø}) , ún. the constellation Kr2ittikal iVarBr2S. x , 19. ; {dahanAguru}3{dahanA7guru} ún. a kind of Agallochum iL. ; {dahanArAti}3{dahanA7rAti} ún. fire-enemy "" , water iL. ; {dahanopakaraNa}3{dahano7pakaraNa} ún. the means for cauterising iSus3r. i , 12 , 2. ; {dahanopala}3{dahano7pala} ún. the sun-gem iL. ; {dahanolkA}3{dahano7lkA} úf. a firebrand iL. _ ; {dahanIya}2{dahanIya} úmf. to be burnt , combustible iW. ; {dahanIyatA}3{dahanIya--tA} úf. combustibility iW. ; {dahanIyatva}3{dahanIya--tva} ún. úid. iW. _ ; {dahara}1{dahara} úmf. (fr. {dobhra4}) small , fine , thin iChUp. viii , 1 , 1 iKa1tyS3r. xiv iKenUp. (úv.l. {dabhra}) iBhP. x ; young in age iLalit. vii , 72 iSaddhP. ; úm. a younger brother iL. ; a child iW. ; a young animal iW. ; a mouse iGaut. iYa1jn5. iii , 279/271

.{daharapRSTha}3{dahara--pRSTha} ún. N. of îTS. v , 1 , 11 and 2 , 11f.
; A1tr- îAnukr. i. 24
.{daharasUtra}3{dahara--sUtra} ún. N. of a îBuddh. Su1tra. _
.{daharaka}2{daharaka} úmfn. short (day) , Sa1n3khBr. xix , 3 îNaigh.
iii , 2. _
.{dahra}2{dahra}1 úmfn. small , fine , thin , Na1-rUp. îA1p. i , 9 , 23
({øre@para-rAtre} , in the shorter half of the night "")
; ({a4m} , n) , úind. little îTS. vii , 5 , 3 , 1
; ún. the cavity of the heart îBhP. iii ; vi , 9.
.{dahrAgni}3{dahrAgni} úm. Agastya in a former birth , iv , I , 36. _
.{dahra}1{dahra}2 úm. a wood on fire îUn2. vr2.
; fire îib. _
.{dA}1{dA}1 úcl. 3. {da4dAti} (úpl. {ødati} îRV. &c.
; úA1. {datte} îPan5cat. i , 4 , 19/20 12 , 7 îSubh.
; 1. úsg. {dadmi} îMBh. xii îHariv. îR. if.
; úImpv. {da4dAtu} úpl. {ødahu}
; 2. úsg. {daddhi4} îRV. i úf. iv , vi , viii , x
; {dehi4} [îPa1n2. 6-4 , 119] îRV. iii úf. viii , x îAV. v , xviii úf.
&c. [473,3]
; 2. úpl. {da4dAta} îRV. vii , 57 , 6 , {øtana} x , 36 , 10 ,
{datta4} 51 , 8 îVS. îAV. &c.
; 2. údu. {øtta4m} îRV. i , 34 , 6 îAV. &c.
; úPot. {dadyA4} îAV. &c.
; úimpf. {a4dadAt}
; úpl. {a4dadur} îRV. vi , x îAV. v , 18 , 1
; 2. údu. {a4dattam} îRV. &c.
; 2. úpl. {øttana@i} , 139 , 7 , {a4dadAta} x , 64 , 12
; úSubj. {da4dat} ii , v , vii úf. x , {ødas} vii úf. {ødan} îAV. vi
, 24 , 1 p. úm. únom. úsg. {da4dat} úpl. {øtas} îRV. &c.
; p. úA1. {da4dAna} , v , 33 , 9
; {øna4} , i. 148 , 2 ; v , 2 , 3
; úsg. {dadati} , ii , 35 , 10 îMBh. iii , 13422
; úpl. {ødanti} , xii f.
; úImpv. {øda} , ix îMa1rkP.
; {ødata} îSin6ha7s.
; úPot. {ødet} îPara1s3. vi , 19
; úimpf. {a4dadat} îAV. xii , 4 , 23 îMBh. îR.
; úA1. úsg. {da4date} îRV. i , 24 , 7 îAV. x , 8 , 36
; úpl. {ødante} , 35 îVS. viii , 31
; úImpv. úsg. {ødatAm} îRV. iii , 53 , 17
; {ødasva} îMBh. îHariv. &c.
; úimpf. úpl. {a4dadanta} îRV. vii , 33 , i i îAV. xiv
; p. {da4damAna} îRV. i , 41 , 9 ; iv , 26 , 6
; úaor. {a4dAt} [îPa1n2. 2-4 , 77] , {dat} , {a4dur} , {du4r} &c.
; úSubj. 2. údu. {dAsathas} îRV. viii , 40 , 1 [cf. îNaigh. ii , 30]
; úPot. 1. úpl. {deSma} îVS. ii , 32

; úpf. {dadau4} , {ødu4r} , {øda4thur} , {ødatur} , {ødo4} îRV.
&c.
; Pass {øde4} , iv , 34 & 37 îAV. X , 2 , 16
; {dadade} , {ødAte} , {ødire} îPa1n2. 6-4 , 126 îKa1s3.
; p. úgen. {dadu4Sas} îRV. i , viii , {øSAm} vi
; únom. {ødvA4n} , x , 132 , 3
; {ødAvan} îAV. v , 11 , 1
; úacc. {ødivA4Msam} , ix , 5 , 10 [cf. îVop. xxvi , 133]
; úfut. p. {dAsya4t} îAV. vi , 71 , 3
; úA1. {øsyate} , {øsyante} , 1. úsg. {øsyte} îMBh. îHariv. îR.
îMa1rkP.
; úPrec. {deyAt} îPa1n2. 6-4 , 67
; úinf. {dAva4ne} îRV.
; {dA4tos} , vii , 4 , 6
; {øtave} , vii-ix îAV. iii , 20 , 5
; {dA4tavai4} [îPa1n2. vi , 1 , 200 îSiddh.] îRV. iv , 21 , 9
; {øtum} , v îAV. &c.: úind. p. {dattvA4ya} [îPa1n2. 7-1 , 47
îKa1s3.] îRV. x , 85 , 33
; {øttva} îAV. &c.
; {-dA4ya} [îPa1n2. 6-4 , 69] îRV. &c.: úPass. {dlyate} [îPa1n2. 6-4
, 62]
; p. {øya4mAna} îAV. ix
; úaor. {adAyi} îPa1n2. 7-3 , 33 îKa1s3.
; úPrec. {dAsISTa} , {dAyiø} , vi , 4 , 62) , úcl. 1. {dA4ti} (îRV.
iv-vii
; úImpv. {øtu} , 15 , 11
; cf. îPa1n2. 6-1 , 8 îVa1rtt. 3 îPat. ; ii , 4 , 76 îKa1s3.) ÷to give
, bestow , grant , yield , impart , present , offer to (údat. , in later
language also úgen. or úloc.) îRV. &c.
; ÷to give (a daughter , {kanyAm}) in marriage îMn. v , ix îYa1jn5.
îMBh. &c.
; ÷to hand over îMn. viii , 186 & 234
; (with {haste}) îKatha1s.
; ÷to give back , 222 f. îMBh. iii îPan5cat. îVP. îKatha1s. lxxiv
; ÷to pay ({daNDam} , `` a fine "" îMn. viii f.
; {RNam} , a debt "" , viii îYa1jn5. ii , 45)
; ÷to give up , cede ({Asanam} , `` one's seat "") îMn. iv , 54
; ({panthAnam} or {mArgam} , `` to give up the road , allow to pass
"") viii , 275 and îR. v , 94 , 8
; ÷to sell (with úinstr. of the price) , i îNal. xiv , 21 îVarBr2S.
xlii , 11
; ÷to sacrifice ({AtmAnam} , `` one's self. "" îKatha1s. xxii , 227
; {Atø} {khedAya} , ÷to give one's self up to grief "" , v , 57)
; ÷to offer (an oblation &c.) îMn. îYa1jn5. îR. &c.
; ÷to communicate , teach , utter (blessings , {AziSas} îS3ak.
îMa1rkP.) , give (answer , {prati-vacas} , {øcanam} , {praty-uttaram}

îNal. îS3ak. &c.) , speak ({satyaM@vacas} , the truth , ya1jn5. ii , 200
 .; {vacam} , ÷to address a speech to [dat.] îS3ak. vi , 5)
 .; ÷to permit , allow (with úinf.) îMBh. i îS3ak. vi , 22
 .; ÷to permit sexual intercourse îS3Br. xiv , 9 , 4 , 7
 .; ÷to place , put , apply (in med.) îMn. îYa1jn5. îMBh. &c.
 .; ÷to add îPan5cat. ii , 6 , 5 îSu1ryas. îVarBr2S. îLaghuj.
 .; with {varam} "" , ÷to grant a boon "" îS3Br. xi îKa1tyS3r. îMBh. &c.
 .; {zoham} , ÷to cause grief "" , xiii îR. ii
 .; {avakAzam} , `` to give room or space , allow to enter îYa1jn5. ii , 276 îMr2icch. îRagh. &c.
 .; {prANAn} or {jIvitaM} , `` to spare any one's life "" îMBh. îKatha1s. xviii , 275
 .; {talam} or {ølAn} , ÷to slap with the palms of the hands îMBh. iii , ix îHariv. 15741
 .; {øla-prahAram} , ÷to strike with the palm îPan5cat. iv , . 2 , 0/1 {tAlam} , to beat time with the hands îMBh. i îBhat2t2.
 .; {saMjJAm} , ÷to make a sign îMr2icch.
 .; {saMketakam} , ÷to make an appointment îPan5cat. ii , 4 , 3/4 {samayam} , to propose an agreement îKatha1s. xviii , 139
 .; {upamAm} , ÷to compare with [gen.] îCa1n2.
 .; {paTaham} , ÷to proclaim with the drum îKatha1s. lxxiii , 357
 .; {zabdham} , ÷to make a noise , call out îVet. iv , 2/3
 .; {zApam} , ÷to utter a curse îMBh. îR. &c.
 .; {gAIh} . , úid. îBhartr2.
 .; {anuyAtram} , ÷to accompany îKatha1s. xviii , 197
 .; {AliGganane} , {parirambhaNam} , ÷to embrace , 209 îGi1t. iii , 8
 .; {jhampam} , ÷to jump îHit.
 .; {zrAddham} , ÷to perform a Sra1ddha îMBh. xiv îR. ii
 .; {vratakam} , ÷to accomplish a vow îHariv.
 .; {yuddham} , {niyø} , {saMgrAmam} , ÷to give battle , fight with îMBh. îHariv. îR.
 .; {AjJAm} {Adezam} , ÷to give an order , command , i îBrahmaP. îVet.
 .; {saMdezam} , ÷to give information îKatha1s. xvii , 161
 .; {prayogam} , ÷to give a dramatic representation îMa1lav. i , 12/13 {vRtim} , to fence in îMn. viii , 240 îKull.
 .; {darzanam} , ÷to show one's self îPrab. iii ,
 .; 0/1 {dRSTim} {dRzam} {akSi} {caksus} , ÷to fix the eyes on (úloc.) îS3ak.i , 6 îKatha1s. îDhu1rtas. îS3r2in3ga1rat. îSa1h.
 .; {karNam} , ÷to give ear , listen îS3ak. îKatha1s.
 .; {manas} , ÷to direct the mind to (úloc.) îMBh. xii , 2526
 .; {kars} {kapolam} , ÷to rest the cheek on the hand îKa1ran2d2. xviii , 73 [474,1]
 .; {nigaDAni} to put on or apply fetters îMr2icch. vii , 6/7 {pAvakam} , to set on fire
 .; {agnIn} to consume by fire îMn. v , 168

.; {zAram} , ÷to move a chess-man îDas3. vii , 137
 .; {argalam} , ÷to draw a bolt , bar îKatha1s. îRa1jat. vi , 96
 .; {jAnu} , ÷to kneel upon (úgen.) îMBh. iii f.
 .; {padam} , ÷to tread upon [loc.] îBhartr2. îHit. ii , 12 , 25 îSS3am2kar. i , 38
 .; ÷to direct the steps îAmar. 74
 .; {viSam} , ÷to poison îPan5car. i , 14 , 80 (with úacc!.)
 .; {garam} úid. îVP. iv , 3 , 16 (with úgen.)
 .; -úA1. to carry , hold , keep , preserve îRV. îAV. îVS.
 .; ÷to show îSV. i , 2 , 1 , 4 , 7 (úaor. {adadiSTa}
 .; {adedø} fr. û {diz} îRV.): Caus. {dApayati} (P1n2. vii , 3 , 36
 .; úaor. {adIdapat} , 4 , 1 and 58 îKa1s3.) ÷to cause to give or be given , cause to bestow or present or give up , oblige to pay , make restore îVS. ix , 24 îAV. iii , 20 , 8 îMn. &c.
 .; ÷to demand from (úabl.) îMn.viii , 47
 .; ÷to cause to utter or speak îHariv. 15782 îYa1jn5. ii , 6/7 {ghoSaNAm} , to cause to be made known îKatha1s. lxiv , 86
 .; ÷to cause to place or advance , xii , 160
 .; ÷to cause to perform , v , 112 to cause to be put on (úloc.) îMBh. i , 5724: úDesid. {di4tsati} (îPa1n2. 7-4 , 54 and 58
 .; p. {di4dAsat} îRV. x , 151 , 2
 .; {di4tsat} , ii , vii-ix îAV. v , 7 , 6 îMBh.
 .; úPot. {øtseyam} îRV. viii îMBh.
 .; úpf. 2. úsg. {didAsitha} îAitBr. viii , 21 îS3a1n3khS3r. xvi , 16
 .; cf. îS3Br. xiii , 7 , 1 , 15) ÷to wish to give , be ready to bestow îRV. &c.
 .; ÷to wish to give in marriage îMBh. &c.: Intens. {dedIyate} îPa1n2. 6-4 , 66 îKa1s3.
 .; [cf. \$; Lat. ¶{do}
 .; &c.] _
 .{dA}2{dA4}2 úm. a giver îRV. v , 41 , 1 (údat. {de4}) ; vi , 16 , 26 (únom. {dA4s})
 .; úifc. , giving , granting "" , - {an-azva-} , {a-bhikSa-} , {azva-} , {Atma-} , &c. {-dA4}
 .; {a4n-AzIr-} . _
 .{dAka}2{dAka} úm. a donor îUn2. iii , 40 îSch.
 .; a sacrificer iib. _
 .{dAta}2{dAta}1 úmfn. `` given "" , - {tvA4}.
 .{dAtavya}3{dAótavya} úmfn. to be given îAitBr. îMn. &c.
 .; ÷to be communicated îS3vetUp. îPan5cat. i îMa1rkP.
 .; ÷to be given in marriage îDa1yabh. (Pait2h.) îKatha1s.
 .; ÷to be paid or restored îMn. viii îPa1n2. 3-3 , 171 îKa1s3.
 .; ÷to be placed upon (úloc.) îMn. v , 136 îVarBr2S.
 .; ÷to be made îBhpr. vii , 18 , 74. i.
 .{dAti}3{dAti} - {havya4-}
 .; {-vAra} ({dA4tø}) , úmfn. liking to give îRV. i , 167 , 8 ; iii ,

51 , 9 ; v , 58 , 2. _

.{dAtR}2{dA4tR} (with úacc.

.; once without îRV. iv , 31 , 7) ,

.{dAtR}3{dA4tR4} (with or without úgen.

.; exceptionally with acc îS3Br. xi , 5 , 1 , 12) , úm. giving , a giver , donor , liberal îRV. &c.

.; one who gives a daughter úgen.) in marriage (cf. {kanyA-}) îKum. vi , 1

.; a father or brother who gives a daughter or sister in marriage

îMa1nGr2. i , 8 îMn. in , 172 îPait2h. îR.

.; one who offers (his wife , úgen.) îL.

.; a creditor îMn. viii , 161 the arranger of a meal , iii , 236

.; granting , permitting (úfc. or with úgen.) , v , viii , xi îMBh. &c.

.; a founder (of a household , {kutumbAnAm}) , xiii , 1663

.; [cf. {a-} , {RN-} , {brahma-} ; \$ \$, Lat. ¶{dator} , {daturus}]

.{dAtRtA}3{dA4tR--tA} úf. the being a giver , liberality îRa1jat.

îSa1h. iii.

.{dAtRtva}3{dA4tR--tva} ún. úid. îHariv. 14414 îRagh. îCa1n2.

.{dAtRnirUpaNa}3{dA4tR--nirUpaNa} ún. N. of a ch. of îPSarv.

.{dAtRpura}3{dA4tR--pura} ii. N. of a town , îSam2karacetov. i. _

.{dAtta}2{dAtta} úm. a well made by Datta îPa1n2. 4-2 , 74 îKa1s3.

.{dAttAmitrI}3{dAttA7mitrI} úf. N. of a town built by Datta7mitra , 76 îKa1s3.

.; {øtrIya} úmf. fr. {øtrI} , 123 îKa1s3. _

.{dAtteya}2{dAtteya} úm. metron. fr. Datta1 , 1 , 121 îKa1s3. _

.{dAtva}2{dAtva} úm. a giver îUn2.

.; ún. a sacrificial act îib. _

.{dAda}2{dAda} úm. (ú {dad}) gift , donation îMBh. ix , 2117 ; 2269 (úB. {dAya}) îSis3. xix , 114.

.{dAdada}3{dAda--da} úmf. gift-giving îS3is3. x îib. _

.{dAdin}2{dAdin} úmf. giving , a giver îW. _

.{dAna}2{dAna4}1 ún. the act of giving îRV. îS3Br. îMBh. &c.

.; giving in marriage (cf. {kanyA-})

.; giving up (cf. {prANa-} , {Atma-} , {zarIra-}) îPan5c. ii)

.; communicating , imparting , teaching (cf. {brakma-})

.; paying back , restoring îMn. îYa1jn5.

.; adding , addition (îVarBr2S.)

.; donation , gift Lat. ¶{donum}] îRV. îS3Br. &c. ({ønaMdA} , ÷to offer a gñgift îMn. îYa1jn5. îHit. &c.

.; {ønam@prayam} , ÷to bestow a gñgift îMn. iv , 234)

.; oblation (cf. {udaka-} , {havir-})

.; liberality (cf. 2. {dAna})

.; bribery îMn.vii , 198 (cf. {upA7ya}).

.{dAnakamalAkara}3{dAna4--kamalA7kara} úm.

.{dAnakalpataru}3{dAna4--kalpa-taru} m.N. of úwks.

.{dAnakAma}3{dAna4--kAma} ({dA4ø}) , úmf. fond of giving , liberal

îTS. îTBr.

.{dAnakusumAJjali}3{dAna4--kusumA7Jjali} úm.

.{kelikaumudI}3{keli-kaumudI} úf.

.{dAnakaumudI}3{dAna4--kaumudI} úf.

.{dAnakaustubha}3{dAna4--kaustubha} úm. orn. ,

.{dAnakriyAKaumudI}3{dAna4--kriyA-kaumudI} úf. N. of úwks.

.{dAnakhaNDa}3{dAna4--khaNDa} ún. N. of part 1 of Hema7dri's úwk.

.{dAnacandrikA}3{dAna4--candrikA} úf. N. of úwk.

.{dAnacyuta}3{dAna4--cyuta} úm. `'" one who has abandoned liberality "' , N. of a man (úg. {kArtakaujapA7di}).

.{dAnatas}3{dAna4--tas} úind. through gifts , by liberality îMW.

.{dAnadarpaNa}3{dAna4--darpaNa} úm.

.{dAnadinakara}3{dAna4--dinakara} úm. N. of úwks.

.{dAnadharma}3{dAna4--dharma} úm. duty of liberality îMn. îHit.

{-kathana} ún. {-vidhji} úm. {ømA7dhyA7ya} úm. N. of úwks. on alms-giving.

.{dAnaMdadA}3{dAna4--M-dadA} úf. N. of an Apsaras or of a female Gandharva îKa1ran2d2.

.{dAnapati}3{dAna4--pati} úm. `'" liberality-lord "' , munificent man îMBh. îR.

.; N. of A-kru1ra îMBh. îHariv.

.; of a Daitya îHariv. [474,2]

.{dAnapattra}3{dAna4--pattra} ún. deed of gift îMW.

.{dAnapaddhati}3{dAna4--paddhati} úf. N. of úwk. on the 16 offerings îRTL. 415.

.{dAnapara}3{dAna4--para} úmf. devoted to liberality

.; {-tA} úf. liberality îNa1g. v , 29.

.{dAnaparibhASA}3{dAna4--paribhASA} úf. N. of úwk.

.{dAnapAtra}3{dAna4--pAtra} ún. `'" object of charity "' , N. of a ch. of îPSarv.

.{dAnapAramitA}3{dAna4--pAramitA} úf. perfection of liberality îKa1ran2d2. îNaish.

.{dAnapArijAta}3{dAna4--pArijAta} úm.

.{dAnaprakaraNa}3{dAna4--prakaraNa} ún.

.{dAnaprakAza}3{dAna4--prakAza} úm.

.{dAnapradIpa}3{dAna4--pradIpa} úm. N. of úwks.

.{dAnaprAtibhAvya}3{dAna4--prAtibhAvya} ún. security for payment îW.

.{dAnabhAgavata}3{dAna4--bhAgavata} ún. N. of úwk.

.{dAnabhinna}3{dAna4--bhinna} úmf. set at variance by bribes îHit. iv , 39.

.{dAnamaJjarI}3{dAna4--maJjarI} úf.

.{dAnamanohara}3{dAna4--manohara} úm. N. of úwks.

.{dAnamaya}3{dAna4--maya} úmf({I})n. consisting in liberality îL.

.{dAnamayUkha}3{dAna4--mayUkha} úm. N. of úwk.

.{dAnayogya}3{dAna4--yogya} úmf. worthy of a gift îDas3.

.{dAnavajra}3{dAna4--vajra} úm. `'" whose weapon is liberality "' (said

of Vais3yas) îMBh. i , 6487.
 .{dAnavat}3{dAna4--vat} ({dA4ø}) , úmf. having or bestowing gifts , liberal îRV. viii , 32 , 12 îMBh. xiii , 55.
 .{dAnavarman}3{dAna4--varman} úm. `` whose armour is liberality "" , N. of a merchant îKatha1s.
 .{dAnavazIkR}3{dAna4--vazI-kR} to make subject by bribery , úid.
 .{dAnavAr}3{dAna4--vAr} ún. libation of water îKa1v.
 .{dAnavidhi}3{dAna4--vidhi} m. N. of úwk.
 .{dAnavIra}3{dAna4--vIra} úm. `` liberality-hero "" , munificent man îKatha1s.
 .{dAnavyatyAsa}3{dAna4--vyatyAsa} úm. giving to a wrong person îW.
 .{dAnavrata}3{dAna4--vrata} Wfn. devoted to liberality
 .; úm. úpl. N. of inhabitants of S3a1ka-dvipa , Bh. v , 20 , 28.
 .{dAnazalA}3{dAna4--zalA} úf. hall for almsgiving îSubh. 127.
 .{dAnazAlin}3{dAna4--zAlin} úmf. rich in gifts
 .; wet with rut-fluid îSin6ha7s. , Introd. 9.
 .{dAnazIla}3{dAna4--zIla} úmf. liberally disposed îYa1jn5. îMBh.
 .; úm. N. of a translator of îLalit.
 .{dAnazura}3{dAna4--zura} úm. = {-vIra} îKatha1s.
 .; N. of a Bodhisattva (v. I. {sUra}) îBuddh.
 .{dAnazauNDa}3{dAna4--zauNDa} úmf. `` intoxicated with giving "" , very liberal îL.
 .{dAnasAgara}3{dAna4--sAgara} úm. `` gift-ocean "" , N. of úwk.
 .{dAnastuti}3{dAna4--stuti} úf. `` praise of liberality "" , N. of a kind of hymn.
 .{dAnahIna}3{dAna4--hIna} úmf. deprived of gifts îMW.
 .{dAnahemAdri}3{dAna4--hemA7dri} úm. = {-khaNDa}.
 .{dAnAdhikAra}3{dAnA7dhikAra} úm. N. of a îBuddh. úwk.
 .{dAnApnas}3{dAnA7pnas} úmf. abounding in gifts , Rv. x , 22 , 11.
 .{dAnoddyota}3{dAno7ddyota} úm. N. of úwk. _
 .{dAnaka}2{dAnaka} ún. a paltry gift
 .; ({A}) , úf. a úpartic. coin = 4 Pan2a îSch.
 .; N. of a drama.
 .{dAnika}3{dAónika} úmf. relating to a gift , &c. (only úifc.
 .; cf. {adhyayana-} , {udaka-} , {vara-}). _
 .{dAnin}2{dAnin} úmf. giving , liberal îBhP.
 .; having or receiving gifts (cf. {agre-}). _
 .{dAnIya}2{dAnIya} úmf. worthy of gifts or offerings îPa1n2. 3-3 , 113 îKa1s3.
 .; ún. gift , donation îW. _
 .{dAnu}2{dAnu} úmf. liberal (îUn2. iii , 32)
 .; courageous îL.
 .; úm. prosperity , contentment îL.
 .; air , wind îL. _
 .{dApana}2{dApana} ún. (fr. û1. {dA} , Caus.) forcing to give or pay (úifc.) îL.

.{dApanIya}3{dAópanIya} úmf. to be made to give or pay îKull.
 .; ÷to be got or procured from ({sakAzAt} îPan5c. i , 141/142
 .{dApayitavya}3{dAópayitavya} úmf. to be obliged to give or pay îKull.
 .{dApayitvA}3{dAópayitvA} úind. p. having fined îW.
 .{dApita}3{dAópita} úmf. caused to give (úacc.) to (údat.) îKatha1s.
 xxii , 149
 .; caused to be given , got , procured , obtained îPan5c. i , 144/145 îRa1jat.vi , 50
 .; condemned to pay , fined îL. (úv.l. {dAyita}).
 .{dApya}3{dAópya} úmf. to be caused to give or pay îMn. îYa1jn5. _
 .{dAman}2{dAma4n}1 ún. úm. a giver , donor îRV.
 .; a liberal man îMBh. xii , 3479
 .; ({dA4ø}) ún. giving , a gift îRV. (cf. {a-} , {su-}). 1.
 .{dAmanvat}3{dA4manvat} úmf. furnished with gifts îRV. v , 79 , 4. _
 .{dAya}2{dAya}1 úmf. (îPa1n2. 3-1 , 139
 .; 141) giving , presenting (cf. {zata-} , {go-})
 .; úm. gift , present , donation îMBh. îR. &c.
 .; nuptial fee îL. (cf. {su-})
 .; gift at the ceremony of initiation îW.
 .; handing over , delivery îMn. viii , 165
 .; ún. game , play îPan5cad. _
 .{dAyaka}2{dAyaka}1 úmf({ikA})n. giving , granting , bestowing
 .; imparting , communicating , uttering , telling
 .; fulfilling , causing , effecting îMBh. îHariv. îDas3. &c. (generally úifc.
 .; cf. {agni-} , {uttara-} , {jJAna-} {viSa-}). _
 .{dAyita}2{dAyita} _ under {dApana}. _
 .{dAyin}2{dAyin} úmf. (úifc.) giving , granting , communicating
 .; yielding , ceding , allowing , permitting
 .; causing effecting , producing , performing îChUp. îMn. îMBh. îBhartr2. &c.
 .; having to pay , owing (úacc.) îPa1n2. 2-3 , 70 ; iii , 3 , 170 îKa1s3. _
 .{dAyIkR}2{dAyI-ûkR} to make a gift , Mallatim. viii , 6. _
 .{dAru}2{dAru}1 úmf. liberal îL. (cf. îPa1n2. 3-2 , 159)
 .; úm. - 2. {dAru}. _
 .{dAvat}2{dAvat} _ {prANa-}. _
 .{dAvan}2{dAva4n} ún. only údat. {øva4ne} (mostly as úinf.) in order to give or to receive îRV.
 .; úmf. (úifc.) giving , granting îRV. îAV. &c.
 .; ({øvarI}) , úf. in {go-} , {zata-}. _
 .{dA}1{dA}3 For û {do} , to cut , -q.v. _
 .{dAta}2{dAta}2 úmf. cut off. mowed ({barhis}) îPa1n2. 7-4 , 46 îSch.
 _
 .{dAti}2{dAti}2 úf. sickle , scythe îGal. _
 .{dAtu}2{dA4tu} ún. part , division , allotted portion or task îRV. x ,

90 , 1

.; úifc. divisible , after a numeral-fold (cf. {su-} , {zala-} , {sahasra-}). [474,3] _
. {dAtR}2{dAtR4}2 úm. mowing , a mower (with úacc.) îRV. v , 7 , 7. _
. {dAtra}2{dA4tra} ún. a sort of sickle or crooked knife îRV. îA1past. îMBh. &c.
.; ({dAtra4}) allotted portion , share , possession îRV. _
. {dAna}2{dA4na}2 ún. cutting off. splitting , dividing îL.
.; pasture , meadow îRV.
.; rut-fluid (which flows from an elephant's temples) îMBh. îHariv. &c.
.; ({dAna4}) úm. (only in îRV. but cf. {vasu-}) distribution of food or of a sacrificial meal
.; imparting , communicating , liberality
.; part , share , possession
.; distributor , dispenser îRV. vii , 27 , 4.
. {dAnaukas}3{dAnau9kas} úm. delighting in a sacrificial meal (Indra) îRV. i , 65 , 1. _
. {dAnava}2{dAnava4} úm. (fr. 2. {dA4u}) a class of demons often identified with the Daityas or Asuras and held to be implacable enemies of the gods or Devas îRV. îAV. îS3Br. îMn. îMBh. &c. (described as children of Danu and Kas3yapa , sometimes reckoned as 40 in number îMBh. i , 252
.; sometimes as 100 &c.)
.; ({I}) , úf. a female DñDanu
.; úmf({I})n. belonging to the DñDanu îMBh. îR. &c.
. {dAnavaguru}3{dAnava4--guru} úm. preceptor of the DñDanu , regent of planet Venus îVar.
. {dAnavapati}3{dAnava4--pati} úm. king of the DñDanu , N. of Ra1hu îBhartr2. =
. {dAnavapUjita}3{dAnava4--pUjita} úmf. worshipped by the DñDanu ; úm. regent of Venus îVar.
. {dAnavapriyA}3{dAnava4--priyA} úf. the betel plant îL.
. {dAnavavairin}3{dAnava4--vairin} úm. enemy of the DñDanu , N. of Siva îSin6ha7s.
. {dAnavAri}3{dAnavA7ri} úm. úid. îL.
.; N. of Indra îR. ii , iii , 9
.; úpl. the gods îL.
. {dAnavendra}3{dAnave7ndra} úm. chief of the DñDanu îMW. _
. {dAnaveya}2{dAnaveya} úm. a Da1nava or demon îMBh. îHariv. _
. {dAnu}2{dA4nu}2 úmf. valiant , victor , conqueror îW.
.; úm. a class of demons (cf. {dAnava}) îRV. (f. , i , 54 , 7) îS3Br.
.; ún. a fluid , drop , dew ({ønas@pa4tI} úm. du , N. of Mitra-Varun2a or of the As3vins îRV. viii , 256 ; 8 , 16
.; cf. {Ardra4-} , {jIra4-}).
. {dAnucitra}3{dA4nu--citra} ({dA4ø}) , úmf. brilliant with dew or moisture îRV.

. {dAnuda}3{dA4nu--da4} úmf. trickling îib.
. {dAnupinva}3{dA4nu--pinva4} úmf. swelling with drops (Soma) îib.
. {dAnumat}3{dA4nu--mat} ({dA4ø}) , úmf. trickling , fluid îib. _
. {dAman}2{dA4man}2 úm. or úf. allotment , share îRV. _
. {dAya}2{dAya4}2 úm. share , portion , inheritance îRV. îTS. &c. ({dAyAd@upA7gata} , obtained through inheritance , Mit.
.; {dAyam@upa9ti@pitus} , he obtains his father's inheritance îBr.)
.; division , part (úifc. = fold , cf. {zata4-})
.; dismembering , destruction îL.
.; irony îL.
.; place , site îL.
. {dAyakAla}3{dAya4--kAla} úm. time of dividing an inheritance îYa1jn5.
. {dAyakramasaMgraha}3{dAya4--krama-saMgraha} úm.
. {dAyatattva}3{dAya4--tattva} ún. N. of úwks.
.; {øtva-kRt} úm. N. of an author.
. {dAyanirNaya}3{dAya4--nirNaya} úm. N. of úwk.
. {dAyabandhu}3{dAya4--bandhu} úm. partner in inheritance , brother îL.
. {dAyabhAga}3{dAya4--bhAga} úm. partition of inheritance îMn. ix , 103
.; N. of úwk.
.; {-TIkA} úf. and {-tattva} ún. N. of úwks.
. {dAyarahasya}3{dAya4--rahasya} ún. N. of úwk.
. {dAyavibhAga}3{dAya4--vibhAga} úm. division of property îW.
. {dAyahara}3{dAya4--hara} úm. receiver of inheritance , heir (cf. {brahma-}).
. {dAyAda}3{dAyA7da4} úm. úid. (with úgen. or úloc. of thing or úifc. îPa1n2. 2-3 , 37 , vi , 2 , 5) îAV. îS3Br. îMn. îYa1jn5.
.; a son or distant descendant or kinsman îMBh. îPan5c.
.; ({A} , {I}) , úf. heiress , daughter îAgP.
.; {-vat} úmf. having an heir îMBh.
. {dAyAdya}3{dAyA7dya} ún. inheritance (úg. {brAhmaNA7di}) îGr2S. îMn. îMBh. &c.
.; {-tA} úf. near relationship , affinity îMBh. i , 7509.
. {dAyAdhikArakramasaMgraha}3{dAyA7dhikAra-krama-saMgraha} úm. N. of úwk.
. {dAyApavartana}3{dAyA7pavartana} ún. forfeiture of property îMn. ix. 79.
. {dAyArha}3{dAyA7rha} úmf. claimable as (or capable of being claimed as) inheritance îMW. _
. {dAyaka}2{dAyaka} úm. heir , kinsman îGr2S. _
. {dAyAdava}2{dAyA7dava} úm. úid. îW. _
. {dA}1{dA}4 úcl. 4. úP. {dya4ti} (cf. {A-} û4. {dA}) , ÷to bind , only in {dISva} îVS. xxxviii , 3 [cf. \$ \$]. _
. {dAma}2{dAma}1 in úcomp. for {dAman} , p. 475.
. {dAmakaNTha}3{dAma--kaNTha} úm. `` having a rope round neck '' , N. of a man
.; úpl. his descendants (úg. {upakA7di}).
. {dAmagranthi}3{dAma--granthi} úm. N. assumed by Nakula îMBh. iv , 1020

(cf. {granthika}).
 .{dAmacandra}3{dAma--candra} úm. N. of a man îMBh. vii , 7009.
 .{dAmacarita}3{dAma--carita} orð (or {øtra}) , úm. N. of a drama îW.
 .{dAmazrIdAmacarita}3{dAma--zrIdAma-carita} (or {øtra}) , úm. N. of a drama îW.
 .{dAmajAtazrI}3{dAma--jAta-zrI} úm. N. of a prince (on coins).
 .{dAmatUSa}3{dAma--tUSa} úmf. having threads for fringes îTa1n2d2yaBr.
 .{dAmadaza}3{dAma--daza} úmf. úid. îLa1t2y.
 .{dAmalih}3{dAma--lih} úmf. licking or wishing to lick a rope.
 .{dAmalihya}3{dAma--lihya} úNom. úP. , {øti} , to wish to lick a rope îPa1n2. 8-2 , 37 îKa1s3.
 .{dAmasiMha}3{dAma--siMha} úm. N. of a prince.
 .{dAmAJcana}3{dAmA7Jcana} (îL.) ,
 .{cala}3{cala} (îS3is3. v , 61) , úm. a foot-rope.
 .{dAmodara}3{dAmo7dara} úm. having a rope round waist "" , N. of Kr2ishn2a îMBh. îHariv.
 .; of 12th month îVarBr2S.
 .; of 9th Arhat of past Ut-sarpin2i1 îL.
 .; of 2 kings of Kas3mira îRa1jat. &c.
 .; of a river (held sacred by the Santa1ls) îMW.
 .; {-gupta} úm. N. of a poet îRa1jat. iv , 495
 .; {-tantra} úm. N. of úwk.
 .; {-datta} and {-deva} úm. N. of 2 men
 .; {-paddhati} úf. N. of úwk.
 .; {-bhUti} úm. N. of a man
 .; {-mizra} úm. N. of author of one recension of the Hanu1man-na1t2aka
 .; {øA7raNya} úm. N. of a forest îRa1jat. vi , 183
 .; {øIya} úmf. relating to (king) Da1modara îRa1jat. i , 157.
 .{dAmoSNISa}3{dAmo7SNISa} úm. m. N. of an ancient sage îMBh. (v. 1. {ønIva} and {ønIza}) [475,1]
 .; {øSi} úm. úpatr. fr. {øSa}
 .; {øSya} úm. úpatr. ft. {øSi} (úg. {kurv-Adi}). _
 .{dAma}2{dAma}2 úm. (úifc. , where also {-ka}) wreath , garland îMBh. îHariv.
 .; ({A4}) , úf. úid. îRV. viii , 61 , 6. _
 .{dAman}2{dA4man}3 úm. (m. îL.) string , cord , rope , fetter îRV. îAV. îS3Br. îMBh. &c.
 .; girdle
 .; chaplet , wreath , garland for forehead îMBh. îHariv. îKa1v.
 .; large bandage îSus3r.
 .; a úpartic. constellation îVarBr2S.
 .; N. of a friend of Kr2ishn2a = {zri-dø} (cf. below)
 .; úifc. either in proper N. (cf. {AZA-dø}) or in úadj. (where , after a numeral , the fem. must end in {I} úe.g. {dvi-dAmnI} îPa1n2. 4-1 , 27). [Cf. Gk. &&147659[475 ,1] \$ in \$ \$ \$ in , \$ \$.]
 .{dAmanI}3{dA4ómanI} úf. (úifc. also {ønIka}) a long rope to which

calves are tied by means of shorter ropes îHariv.
 .{dAmanDamanvat}3{dA4man--DA4man-vat} úmf. furnished with cords îRV. vi , 24 , 4. _
 .{dA}1{dA}5 For û {de} , -q.v. _
 .{dA}2{dA}6 úf. (û {de}) , protection , defence îL. _
 .{dA}1{dA}7 For û {dai} , -q.v. _
 .{dA}2{dA}8 úf. (û {das}) cleansing , purifying îL. _
 .{dAta}2{dAta}3 úmf. cleansed , purified îPa1n2. 7-4 , 46 (cf. {ava-} , {vyava-}). _
 .{dAna}2{dAna}3 úm. purification îL. _
 .{dAkSa}1{dAkSa} úmf({I})n. (fr. {dakSa}) relating to Daksha (îHariv.) or to Da1kshi (îPa1n2. 4-2 , 112)
 .; southern , dwelling in the south îSS3am2kar.
 .; úm. or úm. the south (in {øSasyA7yana} úm. the sun's progress towards sñsouth , the winter solstice and sacrifice then performed îMn. vi , 10 [úv.l. {dakSø}])
 .; úm. úpl. N. of the disciples of a úpartic. school (- {kumArI-dø}).
 .{dAkSaka}3{dAkóSaka} úmf. inhabited by the Da1kshis (úg. {rAjanyA7di})
 .; úm. a number of descendants of Daksha îL. _
 .{dAkSayaNa}2{dAkSayaNa4} úmf({I})n. coming from or relating to Daksha îVS.
 .; úm. a son or descendant of DñDaksha îVS. îS3Br. &c.
 .; a úpartic. sacrifice (cf. {-yajJa})
 .; ({I}) , úf. N. of any daughter of DñDaksha (Aditi , Diti , Kadru1 &c.) îMBh. îR. îBhP. &c. (úpl. the 27 lunar mansions considered as daughters of DñDaksha and wives of the Moon , among whom Rohin2i1 is the favourite îL.)
 .; Croton Polyandrum îL.
 .; úm. the posterity of DñDaksha îBhP. iv , 1
 .; gold or a gold ornament (cf. {-hasta4} , below)
 .; = {dAkSasyA7yana} (under {dAkSa}).
 .{dAkSayanabhakta}3{dAkSayanA4--bhakta} úm. district inhabited by Da1kshas (úg. {aiSukAryA7di}).
 .{dAkSayanayajJa}3{dAkSayanA4--yajJa4} úm. a úpartic. sacrifice îBr.
 .; {øJika} úmf({I})n. relating to it îS3a1n3khS3r.
 .; {øJin} úmf. úid. îS3Br.
 .{dAkSayanahasta}3{dAkSayanA4--hasta4} úmf. having gold in the hand îS3Br. vi , 7 , 4 , 2.
 .{dAkSayanIpa}3{dAkSayanIpa}
 .{dAkSayanIpati}3{dAkSayanI-pati}
 .{dAkSayanIramana}3{dAkSayanI-ramana} úm. the protector , husband , lover of DñDaksha (ú.e. Durga1 or Rohin2i1) , Siva or the Moon îL. ,
 .{dAkSayanYagnipraveza}3{dAkSayanY-agni-praveza} úm. N. of a ch. of îSivaP. _
 .{dAkSayanin}2{dAkSayanin} úmf. wearing golden ornaments îYa1jn5. i ,

.; úm. a Brahmān student īW.
 .{dAkSAyaNya}3{dAkSAyaōNya} úm. the son of the Da1ksha1yan2i Aditi , the Sun īMBh. xiii , 6831.
 .{dAkSAyiNI}3{dAkSAōyiNI} úf. úw.r. for {øyaNI} (above). _
 .{dAkSi}2{dAkSi} úm. a son of Daksha īPa1n2. 4-1 , 93
 .; ({I}) , úf. a daughter of DñDaksha , i , 65.
 .{dAkSikanthA}3{dAkSi--kanthA} úf. N. of a village īPa1n2. 2-4 , 20
 .; {øthiya} úmf. relating to it , iv , 2 , 142.
 .{dAkSikarSa}3{dAkSi--karSa} úm. N. of a village , vi , 2 , 129.
 .{dAkSikarSU}3{dAkSi--karSU} úf. N. of a place
 .; {øSuka} úmf. iv , 2 , 104 īVa1rtt. 7 īPat.
 .{dAkSikUla}3{dAkSi--kUla} ún. N. of a village , vi , 2 , 129.
 .{dAkSigrAma}3{dAkSi--grAma} úm.
 .{dAkSinagara}3{dAkSi--nagara} ún.
 .{dAkSipalada}3{dAkSi--palada} úm. or ún.
 .{dAkSihrada}3{dAkSi--hrada} úm. N. of places
 .; {ømIya} , {ørIya} , &c. , úmf. relating to Da1kshi-gra1ma , Da1kshi-nagara &c. , iv , 2 , 142.
 .{dAkSIputra}3{dAkSIputra} úm. metron. of Pa1n2ini īL. _
 .{dAkSeya}2{dAkSeya} úm. `` son of Da1kshi1 '' , metron. of Pa1n2ini īL. (cf. īPa1n2. 4-1 , 120)
 .; ({I}) , úf. `` daughter of Da1kshi '' (?) , metron. of the mother of parrots īMBh. xiii , 275 (cf. īR. iii , 20 , 17 , 18). _
 .{dAkSya}2{dAkSya} ún. (fr. {da4kSa}) cleverness , skill , fitness , capability , industry īMBh. īKa1v. &c. _
 .{dAkSAyya}1{dAkSAyya} úm. a vulture īL. _
 .{dAkSiNa}1{dAkSiNa4} nif({I})n. (fr. {da4kSiNA} úf.) belonging or relating to a sacrificial fee īS3Br. īS3a1n3khS3r.
 .; relating to the south īW.
 .; ({A}) , úf. the southern country , úi.e. the Deccan (below , {-ja})
 .; ún. a collection of sacrificial fees (úg. {bhikSA7di})
 .; úpl. N. of a Ka1n2d2a of īTS.
 .{dAkSiNazAla}3{dAkSiNa4--zAla} úmf. relating to a hall situated to the south īPa1n2. 4-2 , 107 īKa1s3.
 .{dAkSiNahoma}3{dAkSiNa4--homa} úm. the oblation connected with the sacrificial fee īVait. xxi , 23.
 .{dAkSiNAgnika}3{dAkSiNA7gnika} úmf({I})n. performed in the southern fire , Ma1nSr.
 .{dAkSiNAja}3{dAkSiNA-ja} úm. inhabitant of the Deccan īNir. vi , 9
 .; (f. {I}) , iv , 5.
 .{dAkSiNAPathaka}3{dAkSiNA-pathaka} úmf({I})n. relating to Dakshin2a1-patha (úg. {dhUmA7di}).
 .{dAkSiNardhika}3{dAkSiNA7rdhika} úmf({I})n. = {dakSiNA7rdhya4} īPat.

.; {dAkSiNAtya}2{dAkSiNAtya} úmf({A})n. (fr. {dakSiNA} úind. īPa1n2. 4-2 , 98) southerly , southern , belonging to or living in or coming from the south or Deccan īMBh. īHariv. &c. [475,2]
 .; (also {øtyaka} úmf[{øtyika}]n. īPa1n2. 7-3 , 44 īVa1rtt. 5 īPat.)
 .; úm. (or ún. ?) the south īHariv. 6200
 .; cocoa-nut īL.
 .; úpl. inhabitants of the Deccan īMBh. īHariv. _
 .{dAkSiNika}2{dAkSiNika} úmf({I})n. connected with a sacrificial fee īSch. _
 .{dAkSiNIya}2{dAkSiNIya} úmf. = {dakSiNIya} īL. (úv.1.) _
 .{dAkSiNya}2{dAkSiNya} úmf. belonging to or worthy of a sacrificial fee īL.
 .; ún. dexterity , skill , officiousness , gallantry , kindness , consideration , piety (with úloc. , úgen. or úifc.) īHariv. īK. &c.
 .; the ritual of the right hand Sa1ktas īL.
 .; N. of a Tantra.
 .{dAkSiNyavat}3{dAkSiNya--vat} úmf. amiable , kind {øvad-dara} úmf. having a kind wife
 .{dAkSiNyatA}3{dAkSiNya--tA} īPrasan3g.
 .{dAkSiNyasampanna}3{dAkSiNya--sampanna} úmf. coming from the south
 .; possessing kindness īKa1vya7d. ii , 174. _
 .{dAgavyAyani}1{dAgavyAyani} úm. `` son of Dagu '' , N. of a man īPa1n2. 4-1 , 155 īVa1rtt. 1 īPat. _
 .{dADaka}1{dADaka} úm. tooth , tusk (cf. {dADhA}). _
 .{dADima}1{dADima} úmf({I})n. the pomegranate tree īMBh. īHariv. īSus3r. (n. also its fruit
 .; {ømAni@danz} , ÷to bite pomegranates , said of a hard or unwelcome task īVa1m. iii , 2 , 14)
 .; small cardamoms īL.
 .; úmf. being on the pomegñpomegranates tree īSus3r.
 .{dADimapattraka}3{dADima--pattraka} úm. Soyimida Febrifuga or Amoorā Rohitaka īL.
 .{dADimapuSpa}3{dADima--puSpa} úm. úid. īL. (also {-ka})
 .; ún. the flower of the pomegñpomegranates tree īSus3r.
 .{dADimapriya}3{dADima--priya} andð úm. `` liking and eating pomegñpomogranates '' , parrot īL.
 .{dADimabhakSaNa}3{dADima--bhakSaNa} úm. `` liking and eating pomegñpomogranates '' , parrot īL.
 .{dADimabhaTTa}3{dADima--bhaTTa} úm. N. of a poet īCat.
 .{dADimIvat}3{dADiómI-vat} úmf. planted with pomegranate trees īPa1n2. 8-2 , 9 īKa1s3.
 .{dADimIsAra}3{dADiómI-sAra} úm. = {dAdima} īL.
 .{dADimba}3{dADimba} úm. the pomegñpomegranates tree īL. _
 .{dADI}1{dADI} úf. a kind of plant and its fruit (úg. {harItaky-Adi})
 .; cf. {doDI} and {dAli}). _
 .{dADhA}1{dADhA} úf. (= and prob. fr. {daMSTrA}) large tooth , tusk īL.

.; wish , desire îL.
.; number , multitude îL.
.{dADhikA}3{dAóDhikA} úf. (fr. {daMSTriKA}) the beard , the whiskers
îMn. viii , 283
.; tooth , tusk îL. _
.{dANDa}1{dANDa}1 úmf({I})n. relating to a stick or to punishment îW.
.; úm. úpatr. fr. {daNDa} , (úg. {zivA7di})
.; ({A}) , úf. a úpartic. game with sticks îPa1n2. 4-2 , 57 îKa1s3.
.; ún. the being a staff (úg. {pRthv-Adi})
.; multitude of staff-bearers , vi , 4 , 164 îSch.
.{dANDagrAhika}3{dANDa--grAhika} úm. úpatr. fr. {daNDa-grAha} (úg.
{revaty-Adi}).
.{dANDapANika}3{dANDa--pANika} úm. (fr. {daNDa-pANi}) relating to a
police officer îSch. on Ha1la 536.
.{dANDapAta}3{dANDa--pAta} úf. (fr. {daNDa-pAta} , scil. {tithi})
stick-throwing "" , a úpartic. festival îPa1n2. 4-2 , 58 îKa1s3. (cf.
{tailam-} , {zainam-}).
.{dANDapAyana}3{dANDa--pAyana} úm. úpatr. fr. {daNDa-pa} (úg.
{naDA7di}).
.{dANDapAzika}3{dANDa--pAzika} úm. = {daNDapAzaka} , Des3i1n. ii , 99.
.{dANDamAthika}3{dANDa--mAthika} úmf({I})n. (fr. {daNDa-mAtha})
churning with a straight stick (?) îPa1n2. 4-4 , 37 îKa1s3.
.{daNDajinika}3{daNDA7jinika} úmf({I})n. (fr. {daNDA7jina}) carrying a
staff and skin (as mere outward signs of religion) , úm. cheat , rogue ,
hypocrite îPa1n2. 5-2 , 76. _
.{daNDaka}2{daNDaka} úm. N. of a Bhoja (v. l. {økya}). _
.{dANDaki}2{dANDaki} úm. úpatr. fr. {daNDaka}
.; úpl. N. of a tribe belonging to the Tri-gartas îPa1n2. 5-3 , 116
îKa1s3.
.{dANDakIya}3{dANóDakIya} úm. a prince of the Da1n2d2akis îib.
.{dANDakya}3{dANóDakya} úm. N. of a prince îKa1m. i , 56 (v. l.
{ødaka}). _
.{dANDAyana}2{dANDAyana} úm. úpatr. fr. {daNDa} (?) , only in úcomp.
.{dANDAyanasthala}3{dANDAyana--sthala} úmf({I})n. relating to
{østhalI} (úg. {dhUmA7di}).
.{dANDAyanasthali}3{dANDAyana--sthali} úf. N. of a village îPa1n2. 6-2 ,
129 îKa1s3. _
.{dANDika}2{dANDika} úmf({I})n. inflicting punishment , punishing îMBh.
xii , 2135
.; úm. punisher îPa1n2. 4-4 , 12 îSch.
.{dANDikya}3{dANDiókya} ún. the office of a rod-bearer or policeman (úg.
{purohitA7di}). _
.{dANDin}2{dANDin} úm. úpl. the school of Dan2d2a (úg. {zaunakA7di}).
.{dANDinAyana}3{dAóNDinAyana} úm. úpatr. fr. {daNDin} îPa1n2. 6-4 ,
174. _
.{dAta}1{dAta}4 úm. úpl. N. of a school of îAV. _

.{dAtyUha}1{dAtyUha} úm. a gallinule îMn. îMBh. îR. &c.
.; Cuculus Melanoleucus îL.
.; a cloud îL.
.{dAtyUhaka}3{dAótyUhaka} úm. a little gallinule îR. iii , 79 , 11.
.{dAtyauha}3{dAótyauha4} úm. a gallinule îVS. xxiv , 25 , 39 îMaitrS.
iii , 14 , 6 (úaccord. to îPa1n2. 7-3 , 1 fr. {ditya-vah}). _
.{dAdA}1{dAdA} {dAdA7khya-bhaTTa} , or {dAdA-bhAi} úm. N. of several
authors. _
.{dAdU}1{dAdU} úm. N. of founder of a sect îRTL. 178 ; 268.
.{dAdUpanthin}3{dAdU--panthin} úm. úpl. his followers îib. _
.{dAdhika}1{dAdhika} úmf({I})n. (fr. {dadhi}) made of or mixed or
sprinkled with coagulated milk îPa1n2. 4-2 , 18 ; 3 , 22. 26
.; carrying about or selling it , 4 , 8
.; eating anything with it îSiddh. îib.
.; úm. N. of a princely race
.; ún. a kind of broth îSus3r.
.; úifc. úf. {A} îib. [475,3] _
.{dAdhikra}1{dAdhikra} úmf({I})n. relating to Dadhi-kra1 îAitBr. vi ,
36
.; ún. ({agnes}) N. of a Sa1man îA1rshBr. _
.{dAdhittha}1{dAdhittha} nif({I})n. (fr. {dadhittha}) relating to
Feronia Elephantum , úP. iv , 3 , 140 , Ka1s3
.; ún. its resin îSus3r. _
.{dAdhIca}1{dAdhIca} úmf({I})n. relating to Dadhi1ci or Dadhyac
.; úm. úpatr. of Cyavana îTa1n2d2Br. _
.{dAdhRvi}1{dA4dhRvi} úmf({I})n. (ú {dhR}) able to bear ({bha4radhyai})
îRV. vi , 66 , 3. _
.{dAdhRSi}1{dA4dhRSi} úmf({I})n. (ú {dhriS}) courageous , bold îRV. îAV. _
.{dAdhreyaka}1{dAdhreyaka} úm. a úpatr. (also úpl.) îPravar. _
.{dAn}1{dAn} (îDha1tup. xxiii , 25) , úcl. 1 P , úA1. and 10.P. {dAnati}
, {øte} and {nayati} , ÷to cut off
.; Desid "" úP. úA1. {dIdAMSati} , {øte} , ÷to be or make straight
îPa1n2. 3-1 , 6. _
.{dAnta}1{dAnta4}1 úmf({I})n. (ú {dam}) tamed , broken in , restrained ,
subdued
.; mild , patient îBr. îMn. îMBh. &c.
.; liberal îL.
.; úm. a tamed ox or steer (cf. {damya}) îRa1jat. v , 432
.; a donor , giver îW.
.; Ficus Indica or = {damanaka} îL.
.; N. of a son of Bhi1ma îNal. 1 , 9
.; of a bull îKatha1s. xvi , 295
.; úpl. of a school of the îAV.
.; ({A}) , úf. of an Apsaras îMBh. xiii , 1425.
.{dAntadeva}3{dAnta4--deva}
.{dAntabhadrA}3{dAnta4--bhadrA} andð úm. N. of men.

.{dAntasena}3{dAnta4--sena} úm. N. of men. _
 .{dAnti}2{dAnti} úf. sell-restraint , patience îL. _
 .{dAntvA}2{dAntvA} úind. p. (îPa1n2. 7-2 , 56) having subdued or tamed.
 _
 .{dAnta}1{dAnta}2 úmf({I})n. (fr. {danta}) made of ivory îMBh. îR.
 îSus3r.
 .{dAntaka}3{dAnótaka} andð úmf({I})n. úid. îR.
 .{dAntika}3{dAnótika} úmf({I})n. úid. îR. _
 .{dAnta}1{dA7nta}3 úmf. ending in {dA} , Ma1nGr , i , 18 îGobh. ii , 8 , 16. _
 .{dAbha}1{dAbha} úmf({I})n. hurting , injuring îTS. ii , 4 , 3 , 1.
 .{dAbhya}3{dAóbhya} úmf. - {a-dAbhya}. _
 .{dAmana}1{dAmana} nif({I})n. (fr. {damana}) relating to the Artemisia flower.
 .{dAmanaparvan}3{dAmana--parvan} ún. the 14th day in light half of the month Caitra (a festival on which flowers are gathered) îL.
 .{dAmani}3{dAmani} úm. úpatr. fr. {damana} úpl. N. of a warrior tribe , úP. v , 3 , 116
 .; {ømanIya} úm. a prince of the Da1manis îib. _
 .{dAmalīpta}1{dAmalīpta} 1n. úpl. N. of a people îVP. ii , 2 , 177
 .; ún. and ({A}) , úf. N. of a town , Das3ak. (cf. {tAma-} , or {tAmra-}). _
 .{dAmoda}1{dAmoda} úm. úpl. N. of a school of îAV. _
 .{dAmpatya}1{dAmpatya} ún. (fr. {dam-pati}) state of husband and wife , matrimonial relationship îPur. _
 .{dAmbha}1{dAmbha} úmf({I})n. (fr. {dambha}) deceitful , hypocritical îNalac. _
 .{dAmbhika}2{dAmbhika} úmf({I})n. úid.
 .; úm. a cheat , hypocrite îMn. îMBh. îHariv.
 .; Ardea Nivea îL. (cf. {baka}). _
 .{dAmbhola}1{dAmbhola} - {a-} (úadd.) _
 .{dAy}1{dAy} úcl. 1. úA1. {dAyate} (îDha1tup.xiv , 9) ÷to give. _
 .{dAra}1{dAra}1 Inf({I})n. (û {dRR}) tearing up , rending (cf. {bhU-})
 .; úm. rent , cleft , hole îTa1n2d2yaBr. xv , 3 , 7 (cf. {udara-} , {karbu-} , {a-dAra-sRt})
 .; ({I}) , úf. úid. îSus3r.
 .{dAraNa}3{dAóraNa} úmf({I})n. tearing , splitting , rending (w. úgen. or úifc.) îMBh.
 .; ({I}) , úf. N. of Durga1 îHariv.
 .; ún. the act of tearing &c.
 .; bursting , flying open
 .; a means of opening îSus3r.
 .; the clearing-nut plant îL. _
 .{dAraka}2{dAraka}1 úmf({ikA})n. breaking , tearing , splitting (cf. {loha-} and {zatu-})

.; úm. a hog îL.
 .; N. of Kr2ishn2as charioteer (cf. i. {dAruka}) îL.
 .; ({ikA}) , úf. rent , chink (cf. {pAda-}). _
 .{dAri}2{dAri} úmf. splitting , tearing asunder (cf. {veNu-}). _
 .{dArita}2{dArita} úmf. torn , rent , divided îMBh. &c. _
 .{dArin}2{dArin}1 úmf. úid. , with úgen. (or úifc.) îMBh. _
 .{dAru}2{dAru4}2 úmf. breaking , splitting (Indra) îRV. vii , 6 , 1
 .; úm. an artist îL. _
 .{dAruka}2{dAruka}1 úm. N. of Kr2ishn2a's charioteer îMBh.
 .; of an incarnation of S3iva îVa1yuP.
 .{dAruki}3{dAóru4ki} úm. (úpatr. fr. {øka}) N. of Pradyumna's charioteer îMBh. _
 .{dAra}1{dAra}2 úm. úpl. (probably not connected with s. {dAra} and û {dRR} , but cf. îPa1n2. 3-3 , 20 îVa1rtt. 4) a wife (wives) îGr2S. îMn. îMBh. &c. ({øAn} û {kR} or {pra-kR} , take to wife , marry îMBh. .; cf. {kRta-})
 .; rarely úm. úsg. (A1p. i , 14 , 24 îGaut. xxii , 29) , úf. úsg. (îBhP. vii , 14 , ii) and ún. úpl. (îPan5c. i , 450).
 .{dArakarman}3{dAra--karman} ún. taking a wife , marrying îMn. iii , 5 , 12. [476,1]
 .{dArakriya}3{dAra--kriya} úf. úid. îMBh. îR.
 .{dAragava}3{dAra--gava} ún. a wife and cows îPa1n2. 5-4 , 77.
 .{dAragrahaNa}3{dAra--grahaNa} = {-karman} îMBh.
 .{dAratyAgin}3{dAra--tyAgin} úm. a repudiator of his wife îS3ak. 130.
 .{dAraparigraha}3{dAra--parigraha} m.= {-karman} îMn. ix , 336
 .; {øhin} úm. one who takes a wife îL.
 .{dArabalibhuj}3{dAra--bali-bhuj} úw.r. for {dvAra-bø}.
 .{dArarakSitaka}3{dAra--rakSitaka} úmf. relating to the protection of women.
 .{dAralakSaNa}3{dAra--lakSaNa} ún. sign of wifehood îMn.viii , 237.
 .{dArasaMgraha}3{dAra--saMgraha} úm. = {-karmnan} îMBh.
 .{dArasambandha}3{dAra--sambandha} úm. union with a wife marriage îMBh. i , 7240.
 .{dArasuta}3{dAra--suta} ún. úsg. wife and child îYa1jn5. ii , 175.
 .{dAraDARANukramaNa}3{dAra--DARANukramaNa} ún. N. of a ch. of the îPSarv.
 .{dArAdhigamana}3{dArA7dhigamana} ún. `` wifegoing '' , marriage îMn. i , 112.
 .{dArAdhIna}3{dArA7dhIna} úmf. dependent on a wife îMn. ix , 28.
 .{dAropasaMgraha}3{dAro7pasaMgraha} úm. `` wife-taking '' , marriage îYa1jn5. i , 56. _
 .{dAraka}2{dAraka}2 úm. (rather connected with 2. {dAra} than with û {dR}) a boy , son , child îMBh. îMr2icch. îPan5c. îSus3r.
 .; young animal îPur.
 .; ({ikA}) , úf. a girl , daughter îHariv. îKatha1s. ({akI} îBhP. iv , 28 , 21)

.; harlot îL.
.; ({akau}), úm. údu. a boy and girl îNal.
.; {dArakAcArya}3{dArakA7cArya} úm. ``" boy-preceptor "" , schoolmaster îLalit.
.; {dArikAdAna}3{dArikA-dAna} ún. gift of a daughter in marriage îKa1m. ix , 6. _
.; {dAriN}2{dAriN}2 úm. ``" having a wife or wives "" , a husband îW. _
.; {dArada}1{dArada} úmf({I})n. coming from the country of the Darads or Daradas (úg. {sindhv-Adi})
.; úm. a kind of poison îL.
.; úm. quicksilver îL.
.; the ocean îL.
.; úm. and ún. vermilion îL.
.; úm. úpl. N. of a people (probably w. r. for {darada} îMBh.) _
.; {dAridra}1{dAridra} ún. probably úw.r. for
.; {dAridrya}3{dAriódrya} ún. poverty îMricch. îVarBr2. îPan5c. îHit. _
.; {dArila}1{dArila} úm. N. of îSch. on îKaus3. _
.; {dAru}1{dA4ru}3 úm. ún. (úg. {ardharcA7di}) a piece of wood , wood , timber îRV. îAV. îTS. îBr. îUp. îMBh. îR. &c. (usually ún. ún. only îHariv. 15522)
.; ún. Pinus Devada1ru îSus3r.
.; ore îL. [connected with 4. {dru} and {taru} ; cf. also Zd. ¶{dauru}
.; Gk. \$, \$; Goth. ¶{triu} ; &&148009[476 ,1] Germ. ¶{trewo} ; Eng. ¶{tree}].
.; {dArukaccha}3{dA4ru--kaccha} úm. or ún. N. of a district
.; {øcchaka} úmf. relating to it îPa1n2. 4-2 , 126 îKa1s3.
.; {dArukadali}3{dA4ru--kadali} úf. a kind of wild plantain (= {vana-}) îL.
.; {dArukarNin}3{dA4ru--karNin} úm. ``" having wooden earrings "" , N. of Bhavila îBuddh.
.; {dArukarman}3{dA4ru--karman} ún. wood-carving îKa1d.
.; {dArukRtya}3{dA4ru--kRtya} ún. anything to be made of wood îPan5c. i , 108.
.; {dArugandhA}3{dA4ru--gandhA} úf. a kind of perfume îL.
.; {dArugarbhA}3{dA4ru--garbhA} úf. wooden puppet , doll îL.
.; {dAruja}3{dA4ru--ja} úmf. made of wood , wooden îAgP. îHcat.
.; úm. a kind of drum îL.
.; {dArutIrtha}3{dA4ru--tIrtha} ún. N. of a Tirtha îS3ivaP.
.; {dArunizA}3{dA4ru--nizA} úf. a species of Curcuma îCar.
.; {dArupattrI}3{dA4ru--pattrI} úf. Balanites Roxburghii îL.
.; {dAruparvata}3{dA4ru--parvata} úm. N. of a palace îVen2is. i , 46/47
.; {dArupAtra}3{dA4ru--pAtra4} ún. a wooden vessel , Ma1nS3r
.; {dArupItA}3{dA4ru--pItA} úf. = {-nizA} îL.
.; {dAruputtrika}3{dA4ru--puttrika} úf. (îKatha1s.) ,
.; {dAruputtrI}3{dA4ru--puttrI} úf. (îL.) = {-garbhA} .
.; {dAruphala}3{dA4ru--phala} úm. or ún. Pistachio (tree and nut)

.; {ølaka} ún. window-shutter îHParis3.
.; {dArubrahmarasa}3{dA4ru--brahma-rasa} úm. a úpartic. medicine.
.; {dArumatsyAhvaya}3{dA4ru--matsyA7hvaya} úm. a lizard îL.
.; {dArumaya}3{dA4ru--maya} úmf({I})n. made of wood , wooden ({øyi@nArI} , {yoSA} or {strI} , a wooden doll îMBh.
.; {citi} , a funeral pile îBhP. iv , 28 , 50).
.; {dArumukhyAhvaya}3{dA4ru--mukhyA7hvaya} orð úm. = {matsyA7hvaya} îL.
.; {dArumukhyAhva}3{dA4ru--mukhyA7hva} úm. = {matsyA7hvaya} îL.
.; {dArumuca}3{dA4ru--muca} úm. or ún. (med.) white arsenic.
.; {dArumUkhA}3{dA4ru--mUkhA} ({SA}?) , úf. úid. îBhpr. iii , 25.
.; {dAruyantra}3{dA4ru--yantra} ún. a wooden puppet moved by strings îMBh. v , 5405.
.; {dArubarman}3{dA4ru--varman} úm. N. of a man îMudr.
.; {dAruvaha}3{dA4ru--vaha} úmf. bearing or carrying timber îPa1n2. 6-3 , 121 îVa1rtt.
.; {dAruzailamaya}3{dA4ru--zailamaya} úmf({I})n. wooden or stony îAgP.
.; {dAruSaTka}3{dA4ru--SaTka} ún. a úpartic. mixture îBhpr. iv , 34.
.; {dArusitA}3{dA4ru--sitA} úf. cinnamon in sticks îBhpr. i , 188.
.; {dArustrI}3{dA4ru--strI} úf. a wooden doll îL.
.; {dAruharidrA}3{dA4ru--haridrA} úf. = {-nizA} îSus3r.
.; {dAruhasta}3{dA4ru--hasta} orð úm. a wooden spoon or ladle îL.
.; {dAruhastaka}3{dA4ru--hasótaka} úm. a wooden spoon or ladle îL.
.; {dArudArvAghATa}3{dA4ru--dArv-AghATa4} orð úm. the woodpecker.
.; {dAruAghATa}3{dA4ru--A4ghATa} (îVS.) andð úm. the woodpecker.
.; {dAruAghAta}3{dA4ru--AghAta} (îL.) úm. the woodpecker.
.; {dArvAhAra}3{dArv-AhA4ra} úm. a collector of wood îVS. xxx , 12. _
.; {dArava}2{dArava} úmf({I})n. wooden , made of wood or coming from wood îMn. îMBh. &c.
.; {dAravIya}3{dAraóvIya} úmf. úid. îVa1m. v , 2 , 55 îBa1lar. ii , 33/34. _
.; {dAruka}2{dAruka}2 ún. Pinus Devadaru îL.
.; ({A}) , úf. a wooden doll or puppet îL.
.; {dArukAvana}3{dAruókA-vana} ún. N. of a wood îSivaP.
.; {dArukezvaratIrtha}3{dAruóke7zvaratIrtha} ún. N. of a Tirtha îib. _
.; {dAruNa}2{dAruNa4} (îUn2. iii , 53)
.; {dAruNa}3{dA4ruNa} úmf({A} , once {I})n. hard , harsh (opp. {mRdu}) îS3Br. îMBh. îSus3r.
.; rough , sharp , severe , cruel , pitiless
.; dreadful , frightful
.; intense , violent îMn. îMBh. îR. îS3ak. îPan5c. &c.
.; (in úcomp. or {øam} before a vb. to express excellence or superiority , cf. úg. {kASThA7di})
.; úm. Plumbago Zeylanica îL.
.; ún. harshness , severity , horror îMBh.
.; {øNaka} ún. N. of a disease of the roots of the hair îSus3r.
.; {øNya} ún. harshness (of sound , TPrat. ii , 10).

.{dAruNakarman}3{dAruNa4--karman} ún. violent treatment (of diseases) îSus3r.
 .{dAruNata}3{dAruNa4--ta} úf. harshness , dreadfulness îMBh. îVarBr2S. [476,2]
 .{dAruNavapus}3{dAruNa4--vapus} úmfn. of frightful shape îMBh.
 .{daruNAkRti}3{daruNA7kRti} úmfn. úid. îNal.
 .{dAruNATman}3{dAruNA7tman} úmfn. hard-hearted , cruel îS3ak.
 .{dAruNAdhyApaka}3{dAruNA7dhyApaka} úm. an indefatigable teacher îPa1n2. 8-1 , 67 , îKa1s3. _
 .{dAruNAya}2{dAruNAya} úNom. úA1. {øyate} , to act harshly or cruelly îNaish. i , 80. _
 .{dArva}2{dArva} úmf({I})n. wooden îPur.
 .; úm. úpl. N. of a people (generally associated with the Abhi-sa1ras) îMBh. îHariv. &c.
 .; ({I}) , úf. Curcuma Aromatica or Xanthorrhiza , also a kind of collyrium extracted from it îSus3r.
 .; = {deva-dAru} îL.
 .; = {go-jihvikA} îL.
 .{dArvipatrika}3{dArvi-patrika} úf. N. of a plant = {go-jihvA} îL.
 .{dArvihomika}3{dArvi-homika} úmfn. = {øvlhaumika} îComm. on îNya1yam. viii , 4 , 2.
 .{dArvIkvaAthodbhava}3{dArvi-kvAtho7dbhava} ún. collyrium prepared from Curcuma Aromatica or Xanthorrhiza îL.
 .{darvihaumika}3{darvihaumika} úmf({I})n. (fr. {darvIhoma}) relating to an oblation made with a ladle îSus3r. _
 .{dArvaka}2{dArvaka} úmf({ikA})n. relating to the Da1rvas îPa1n2. 4-2 , 125 îKa1s3.
 .; ({ikA}) , úf. N. of a plant = {go-jihvA} îL.
 .; collyrium prepared from Curcuma Aromatica or Xanthorrhiza îL.
 .; N. of a river îVa1yuP. iv , 24 , 18. _
 .{dArodara}1{dAro-dara} úmf({I})n. (fr. {darddara}) connected with gambling îNalo7d. iii , 7. _
 .{dArghasattra}1{dArghasattra} úmf({I})n. (fr. {dIrgha}.) connected with a long sacrifice îPa1n2. 7-3 , 1. _
 .{dArDhacyuta}1{dArDhacyuta} úm. úpatr. fr. {dRDhacyuta} îPravar.
 .; ún. N. of a Sa1man îLa1t2y. vii , 4 , 1. _
 .{dArDhya}1{dArDhya} a. (fr. {dRDha}) hardness , fixedness , stability , strength , corroboration îSus3r. îKa1m. îRa1jat. _
 .{dArteya}1{dArteya} úm. úpatr. (fr. {dRti}) îKa1t2h. îTa1n2d2yaBr. _
 .{dArdura}1{dArdura} úmf({I})n , (fr. {dardura}) relating to a cloud îHariv. 4162
 .; a frog's (bite) îCar. vi , 23
 .; belonging to the mountain Dardura îR. ii , 15 , 33
 .; ún. a conch-shell the valve of which opens to the right îL.
 .; lac îL.
 .; water îL.

.; the ways of a frog îL.
 .{dArduraka}3{dAróduraka} orð úmf({ikA})n. belonging to a frog îBhP. ii , 3 , 20.
 .{dArdurika}3{dArduórica} úmf({ikA})n. belonging to a frog îBhP. ii , 3 , 20. _
 .{dArbha}1{dArbha} úmf({I})n. made of Darbha grass îLa1t2y.
 .{dArbhAyaNa}3{dAróbhAyaNa} andð úm. úpatr. fr. Darbha îPa1n2. 4-1 , 102 îSch.
 .{dArbhi}3{dAróbbhi} úm. úpatr. fr. Darbha îPa1n2. 4-1 , 102 îSch.
 .{dArbhya}3{dAróbhya4} orð úm. úid. (úg. {kurv-Adi}) îRV. v , 61 , 17 (applied to {zyAvA7zva}) îTS. ii , 6 , 2 , 3.
 .{dArbhya}3{dAróbhya4} úm. úid. (úg. {kurv-Adi}) îRV. v , 61 , 17 (applied to {zyAvA7zva}) îTS. ii , 6 , 2 , 3. _
 .{dArvaTa}1{dArvaTa} ún. (fr. Pers. \$) a court or council-house îL. (cf. {darbhaTa}). _
 .{dArvaNDa}1{dArvaNDa} úm. a peacock îL. _
 .{dArvan}1{dArvan} úm. N. of a son of Us3i1nara îVP. (cf. {darvA}). _
 .{dArza}1{dArza} úmf({I})n. (fr. {darza}) relating to the new moon or the nñnew mñmoon sacrifice îKaus3. 24
 .; úm. (scil. {yajJa}) the nñnew moon sñsacrifice îMn. vi , 9.
 .{dArzapaurNamAsika}3{dAróza-paurNamAsika} úmf({I})n. belonging to the Dars3a-pu1rn2ama1sa sacrifice îS3a1n3khS3r. v , 18 , 7.
 .{dArzika}3{dArózika} úmf({I})n. andð úmf({A})n. relating to the new moon or the nñnew mñmoon sacrifice îComm. on îA1pS3r. x , 21 , 6 and îTS. iii , 2 , 2 , 3.
 .{dArzya}3{dArzya} úmf({A})n. relating to the new moon or the nñnew mñmoon sacrifice îComm. on îA1pS3r. x , 21 , 6 and îTS. iii , 2 , 2 , 3.
 _
 .{dArzanika}1{dArzanika} úmf({I})n. (fr. {darzana}) acquainted or connected with the Dars3anas or philosophical systems îL. _
 .{dArSada}1{dArSada} úmf({I})n. (fr. {dRSad}) ground on a stone îPa1n2. 4-2 , 92 îSch.
 .; stony , mineral îW.
 .{dArSadvata}3{dAróSadvata} ún. (fr. {dRSadvatI}) N. of a Sattra , îS3rS. _
 .{dArSTAnta}1{dArSTA7nta} nif({I})n. (fr. {dRSTA7nta}) explained by an example or simile îL.
 .{dArSTAntika}3{dArSTA7nótika} úmf({I})n. úid. îS3am2k. on îBa1dar. ii , 3 , 24
 .; one who uses an example or simile as a proof. îSch. _
 .{dArSTiviSayika}2{dArSTiviSayika} úmf({I})n. (fr. {dRSTi}) and vishaya) perceptible by the eye îNir. vii , 8. _
 .{dAla}1{dAla} ún. (fr. {dala}) a kind of honey produced from petals (cf. {dala-ja}) îL.
 .; ({A}) , úf. colocynth îBhpr.
 .; ({I}) , úf. a kind of plant = {deva-dAI} îL.

.; úm. a sort of grain = Paspalum Frumentaceum îW. (cf. {rajju-}).
 .{dAlaka}3{dAólaka} - {rajju-}
 .; ({ikA}), úf. colocynth îBhpr. _
 .{dAlaki}2{dAlaki} úm. N. of a preceptor îVa1yuP. _
 .{dAlana}2{dAlana} ún. (û {dal}) decay (of the teeth) îSus3r. _
 .{dAlabhya}1{dAlabhya} = {dAlbhya}. _
 .{dAlava}1{dAlava} úm. a sort of poison îL. {dAlima} úm. the Pomegranate tree (cf. {dAdima}). [476,3]
 .{dAlavaphala}3{dAlava-phala} ún. a pomegñpomegranate îAmar. i 3. _
 .{dAlbha}1{dAlbha} úmf({I})n. relating to Da1lbhya (below) îPa1n2. 4-2 , 111 (úg. {kaNvA7di}).
 .{dAlbhi}3{dAlóbbhi} úm. (fr. {dalbha}) úpatr. of Vaka îKa1t2h.
 .{dAlbhya}3{dAlóbbhya} úm. (fr. {dalbha} , iv , i , 105) úpatr. of Kes3in îTa1n2d2yaBr. xiii , i 0 , 8
 .; of Vaka îChUp. i , 2 , 13
 .; of Caikitalyana îChUp. i , 8 , 1
 .; N. of a grammarian îVPra1t. iv , 15
 .; {-ghoSa} úm. N. of an ancient sage îMBh. iii , 8383
 .; {-parisiSTa} ún. N. of úwk.
 .{dAlbhyaka}3{dAlóbbhyaka} úm. N. of an ancient sage îBrahmaP. _
 .{dAlmi}1{dAlmi} úm. N. of Indra îL. (cf. {dalmi}). _
 .{dAva}1{dAva4} úm. (fr. ú2. {du} îPa1n2. 3-1 , 142) conflagration , esp. a forest conflagration îS3Br. îMBh. &c.
 .; fire , heat
 .; distress îL.
 .; úm. ún. a forest îMBh. (always connected with fire) îRagh. ii , 8.
 .{dAvadhanajvAlAkalApaya}3{dAva4--dahanajvAlA-kalApaya} úNom. úA1. {øyate} , to resemble the sheet of flame in a burning forest îGi1t. iv , 10.
 .{dAvapa}3{dAva4--pa4} úm. one who keeps watch over a forest on fire îVS. xxx , 16.
 .{dAvapar1ta}3{dAva4--par17ta} úmf. surrounded by fire îVarBr2S. xxiv , 15.
 .{dAvalatA}3{dAva4--latA} úf. a creeper in a burning fñfire îBhP. iv , 8 , 16.
 .{dAvavivarjita}3{dAva4--vivarjita} úmf. free from fire.
 .{dAvasu}3{dAva4--su} úm. N. of an A1n3girasa îTa1n2d2yaBr.
 .; {-nidhana} ún. N. of a Sa1man îib.
 .{dAvAgni}3{dAvA7gni} úm. fire in a forest îMBh. îHariv.
 .{dAvAnila}3{dAvA7nila} úm. úid. îPan5c. îKatha1s. _
 .{dAvika}1{dAvika} úmf. coming from the river Devika1 (water) îPa1n2. 7-3 , 1 îSch.
 .{dAvikAkUla}3{dAvikA-kUla} úmf. (rice &c.) coming from the banks ({kUla}) of the Devika1 îib. _
 .{dAz}1{dAz}1 (the finite forms only in îRV. and once in îS3Br. , - below) , úcl. 1. úP. {dA4zti} , i , 93 , 10 ; 151 , 7 &c. , úA1. {øte}

îDha1tup. xxi , 18 (rarely úcl. 2. 5. úP. {dASTi} , i , 127 , 4
 .; {dAzno4ti} , viii , 4 , 6 [the latter also = û {dAs}]
 .; úpf. {dadA4sa} , i , 36 , 4 &c.
 .; úSubj. {da4dAzati} , {øzas} , {øzat} , i , 156 , 2 ; 94 , 15 ; 91 , 20 &c.
 .; p. {dadAzva4s} [dat. {øzu4Se} , i , 112 , 20 &c.] , {dAziva4s} [only îSV. i , 2 , 5 , 1 , 1] and {dAzva4s} [see below] , to serve or honour a god (údat. or úacc.) with (úinstr.) , i , 68 , 6 ; vii , 14 , 3 &c. ; v , 41 , 16 ; viii , 19 , 4
 .; offer or present (úacc.) ÷to (údat.) , grant , give , bestow , i , 93 , 3 ; ii , 19 , 4 &c.: Caus. úP. {dAzayati} , offer , present îS3Br. i , 6 , 2 , 5. [Cf. {dazasya} , and Gk. \$ in \$ {-a} , \$ {-a}.] &&&148218[476 , 3] _
 .{dAz}2{dA4z}2 úf. worship , veneration îRV. i , 127 , 7
 .; úm. worshipper , vi , 16 , 26 (cf. {dU-} and {puro-}).
 .{dAzaspati}3{dAzas-pati} úm. lord of oblations , one who offers much îSch.
 .; {-patya} úmf({A})n. offering much milk (cow) îTa1n2d2yaBr. xiii , 5 , 26 , 27
 .; ún. N. of a Sa1man îib. _
 .{dAza}2{dAza}1 - {puro-}. _
 .{dAzu}2{dAzu} úmf. worshipping , sacrificing (cf. {a4-}).
 .{dAzvadhvara}3{dAzvadhvara} úmf. intent on sacrificial oblations îRV. -
 .{dAzura}2{dAzura} úm. N. of a man (v. l. {øzUra}). _
 .{dAzuri}2{dA4zuri} úmf. making offerings , devout , pious îRV. viii , 4 , 12 (cf. {a4-}). _
 .{dAzva}2{dAzva} úmf. (corrupted fr. {dAzva4s}) liberal , munificent îL. _
 .{dAzvas}2{dAzva4s} (p. úpf. fr. ú1. {dAz}) , honouring or serving the gods , devout , pious îRV. îAV. îVS.
 .; gracious îRV. i , 3 , 7 (the gods) ; 110 , 2 (Savitr2i) ; x , 65 , 5 , 6 (Varun2a) ; 104 , 6 (Indra)
 .; giving , granting (with úacc. or úifc.) îBhP. _
 .{dAza}2{dA4za}2^ or (îUn2. v , 11)
 .{dAza}3{dAza4} (written also {dAsa}) , úm. fisherman , ferryman , mariner îVS. xxx , 16 îMr2icch. viii , 408 , 9 îMBh. îHariv. &c.
 .; the son of a Nisha1da by a woman of the A1yogava caste îMn. x , 34
 .; servant , slave îL.
 .; ({I}) , úf. fisherwoman , female slave îL.
 .{dAzatva}3{dA4za--tva} ún. the condition of a fisherman îKatha1s.
 .{dAzanandinI}3{dA4za--nandinI} úf. the fisherman's daughter , N. of Satya1vati (mother of Vya1sa) îL.
 .{dAzapati}3{dA4za--pati} úm. the chief of fishermen îKatha1s. lii , 337 (printed {dAsø}). _
 .{dAzaka}2{dAzaka} úm. fisherman (?) , N. of a son of Bhajama1na îHariv.

.; {-putra} úm. the son of a fisherman îSch. on îPa1n2. 6-2 , 132 (îKa1s3. {dAmaka-}).
 .{dAzeya}3{dAózeyya} úm. (fr. {dAzI}) the son of a fisherman's wife îL.
 .; ((I)), úf. = {dAza-nandinI} îMBh. i , 4015 (also written {dAseyya} , úf. {I}).
 .{dAzera}3{dAózera} úm. fisherman (v. l. {dAsø}) îL.
 .; camel îL.
 .{dAzeraka}3{dAózeraka} úm. fisherman îKatha1s. cxxvi , 204
 .; úpl. N. of a people (= {daz}) îMBh. vi , 2080. _
 .{dAza}1{dAza}3 the Vr2iddhi form of 2. {daza} in úcomp.
 .{dAzakaNTha}3{dAza--kaNTha} úmf({I})n. belonging to Das3akan2t2ha , úi.e. Ra1van2a îBa1lar. x , 37.
 .{dAzagrAmika}3{dAza--grAmika} úmf({I}) and {A}n. (úg. {kumudA7i} and {kAzy-Adi}).
 .{dAzapura}3{dAza--pura} úmf({I})n. coming from Das3a-pura
 .; ún. (also {øpUra}) a kind of fragrant grass (cf. {daza-}) îBhpr.
 .{dAzaphali}3{dAza--phali} úf. îPa1n2. 4-64 îSch. (îKa1s3. {dAsI-}).
 .{dAzamUlika}3{dAza--mUlika} úmf({I})n. coming from the Das3a-mulla îCar. [477,1]
 .{dAzaratha}3{dAza--ratha} úmf({I})n. (a road) affording space for ten waggons îMBh. xii , 242
 .; belonging to or coming from Das3a-ratha
 .; úm. úpatr. of Ra1ma îR. v , 80 , 23.
 .{dAzarathi}3{dAza--rathi} úm. a descendant of Das3a-ratha , úpatr. of Ra1ma îMBh. îR. &c.
 .; of Lakshman2a îL.
 .; of Caturan3ga îHariv. 1697
 .; (with Jainas) N. of the 8th Black Va1su-deva îL.
 .; údu. Ra1ma and Lakshmana îR. vi , 16 , 97 îRagh. xii , 76 ; xiv , 1.
 .{dAzarathItantra}3{dAza--rathItantra} ún. N. of úwk.
 .{dAzarAjJa}3{dAza--rAjJa4} ún. the fight with the ten kings îRV. îAV.
 .{dAzarAtrika}3{dAza--rAtrika} ({dA4ø}) , úmf({I})n. celebrated in the same manner as the Das3a-ra1tra îS3Br. xii , 1 , 2 , 2.
 .{dAzarUpya}3{dAza--rUpya} ún. N. of a village
 .; {øyaka} úmf. relating to it îPa1n2. 4-2 , 104 îVa1rtt. 26 îPat.
 .{dAzavAja}3{dAza--vAja} ún. N. of two Sa1mans îA1rshBr.
 .{dAsArna}3{dAsA7rna} úmf({I})n. containing the word Das3arna , treating of it (úg. {vimuktA7di})
 .; úm. a prince of the DñDas3arna îMBh. v , 7458 , úpl. N. of a people (= {dazø}) îMBh. v , 7515
 .; {øraja} and {dAza7Ne7isa} úm. a king of the DñDas3arna îib. and vi , 2080
 .; {ørNaka} úmf({ikA})n. Das3arnic îMBh. ii , 1063
 .; v.
 .{dAzArha}3{dAza7rha} úmf({I})n. containing the word Das3a7rha , treating of it (úg. {vimuktA7di})

.; belonging to DñDas3arna , úi.e. Kr2ishn2a îMBh. ii , 84 îHariv. 6810
 .; úm. a prince of the DñDas3arna , N. of Kr2ishn2a (îMBh.) and of a king of Mathura1 (îSkandaP.)
 .; ((I)), úf. a princess of the DñDas3arna îMBh. i , 3786
 .; úm. úpl. N. of a people (= {dasø}) îMBh. i , 7513 also {-ka} úm. úpl. îBhP. iii , 1 , 29.
 .{dAzAzvamedha}3{dAza7zvamedha} úw.r. for {dazø} (¯ q.v.)
 .{dAzaudanika}3{dAzau9danika} úmf({I})n. îPa1n2. 4-3 , 68 , Seh.
 .; úm. (scil. {yajJa}) N. of a úpartic. sacrificial rite
 .; ((I)), úf. the priest's fee at it îPa1n2. 5-1 , 95 îSch. _
 .{dAzat}2{dAzat} úw.r. for {dazat}. _
 .{dAzataya}2{dAzataya} úmf({I})n. (fr. {dazø}) tenfold , belonging to the text of îRV. (consisting of 10 Man2d2alas) îRV. îPra1t. xvii , 25
 .; úf. úpl. (= {dazø}) the 10 MñMan2d2alas , xvi , 54 îS3a1n3khS3R. xii , 2 , 16 , 22
 .; údu. îS3a1n3khBr. viii , 7. _
 .{dAzarma}1{dAzarma} úm. N. of a man îKa1t2h. _
 .{dAzivas}1{dAzivas} {dAzvas} , ¯ úl. {dAz}. _
 .{dAzeya}1{dAzeya} {dAzera} , ¯ above. _
 .{dAs}1{dAs}1 úcl. 1. úP. úA1. {dAsati} , {øte} , ÷to give (îDha1tup. xxi , 28) , úcl. 5. úP. {dAsnoti} (v. l. for {dAz} îVop. îib. xxvii , 32) , to hurt , injure. (There occurs only {dAsati} with {abhi} .; ¯ ús.v.) _
 .{dAsa}2{dAsa4}1 úm. fiend , demon
 .; N. of certain evil beings conquered by Indra (úe.g. Namuci , Pipru , S3ambara , Varcin &c.) îRV.
 .; savage , barbarian , infidel (also {dA4sa} , opp. to {Arya} .; cf. {dasyu})
 .; slave , servant îRV. îAV. îMn. &c.
 .; a Su1dra îL. îSch.
 .; one to whom gifts may be made îW.
 .; a fisherman (v. l. for {dAza})
 .; úifc. of names , esp. of S3u1dras and Ka1ya-ssthas (but cf. also {kAli-})
 .; ((I)), úf. a female servant or slave îAV. îS3Br. îMn. îMBh. &c.
 .; harlot îL. îSch.
 .; N. of a plant (= {nilA} or {pItA@jhintI} , {kAka-jaGghA} , {nIIA7mlANa} &c.) îL.
 .; an altar îL.
 .; N. of a river îL.
 .; ((dA4sa)) , úmf({I})n. fiendish , demoniacal , barbarous , impious îRV.
 .{dAsakarmakara}3{dAsa4--karma-kara} úm. a servant doing his work îA1p.
 .{dAsaketu}3{dAsa4--ketu} úm. N. of a son of Manu Dakshasa1varn2a îVP. iii , 2 , 23.
 .{dAsajana}3{dAsa4--jana} úm. slave , servant îKa1lid. îKatha1s. &c.

.{dAsajIvana}3{dAsa4--jIvana} úmf. living like a slave îMn. x , 32.
 .{dAsatA}3{dAsa4--tA} úf. slavery , servitude , Ven2is. 175 îKatha1s. lxxii , 34.
 .{dAsatva}3{dAsa4--tva} ún. úid. îMBh. îR.
 .; sense of dependence , humbleness îSarvad.
 .{dAsadAsI}3{dAsa4--dAsI} úf. the female slave of a slave îMn. ix , 179
 .; {-jana} úm. a male and a female slave îVarBr2. li , 25.
 .{dAsanandinI}3{dAsa4--nandinI} ^ {dAza-}.
 .{dAsapatnI}3{dAsa4--patnI} ({øsa4-}.), úf. úpl. having the demons as masters , being in the power of demons , ({Apas} îRV. i , 32 , 11 &c.
 .; {puras} îRV. ii , 12 , 16).
 .{dAsapravarga}3{dAsa4--pravarga} ({øsa4-}), úmf. (wealth) connected with a multitude of servants îRV. i , 92 , 8.
 .{dAsabhArya}3{dAsa4--bhArya} ii. úsg. servants and wives îChUp. vii , 24 , 2.
 .{dAsabhAva}3{dAsa4--bhAva} úm. condition of a slave , servitude îMBh.
 .{dAsamitra}3{dAsa4--mitra} úm. N. of a man
 .{dAsamitrAyaNa}3{dAsa4--miótrAyaNa} andð úm. descendant of Da1sa-mitra ({-bhakta} ún. the district inhabited by them , úg. {aiSukAry-Adi})
 .{dAsamitri}3{dAsa4--miótri} úm. descendant of Da1sa-mitra ({-bhakta} ún. the district inhabited by them , úg. {aiSukAry-Adi})
 .{dAsamitrika}3{dAsa4--miótrika} úmf({A} and {I})n. relating to DñDa1sa-mitra (úg. {kazy-Adi}).
 .{dAsamithuna}3{dAsa4--mithuna} ún. a couple of slaves , Ka1t2yS3r. îLa1t2y. îMn.
 .{dAsavarga}3{dAsa4--varga} úm. the whole collection of slaves or servants îMn.
 .{dAsaveza}3{dAsa4--veza} ({øsa4-}.), úm. probably N. of a man îRV. ii , 13 , 8.
 .{dAsazarman}3{dAsa4--zarman} úm. N. of a îSch. on S3a1jn3khS3r.
 .{dAsazras}3{dAsa4--zras} andð ún. N. of two Sa1mans îA1rshBr.
 .{sarasa}3{sarasa} ún. N. of two Sa1mans îA1rshBr.
 .{dAsasyakula}3{dAsasya-kula} ún. low people , the mob îPa1n2. 6-3 , 21 îSch.
 .{dAsAnudAsa}3{dAsa7nudAsa} úm. a slave of a slave (sometimes applied by a humble speaker to himself) îMW. _
 .{dAsaka}2{dAsaka} úm. N. of a man (cf. {dAzø}), úg. {azvA7di} .; ({ikA}), úf. female slave îL.
 .{dAsakAyana}3{dAsaókAyana} úm. úpatr. fr. {dAsaka} îib. _
 .{dAsAya}2{dAsAya} úNom. úP. úA1. , {øyati} , {øte} , to become a slave , úg. {lohita7di}. [477,2]
 .{dAsAyana}3{dAsAyana} úm. the son of a slave or of a man called Da1sa , úg. {naDA7di}. _
 .{dAsIkR}2{dAsI-kR}1 to make any one a slave , enslave îKatha1s. xxii , 184. û
 .{dAsIkRbhU}3{dAsI-kR--bhU} to become the slave of (úgen.) îNaish. viii

, 71. _
 .{dAsI}2{dAsI}2^ (also {øslka} úifc.), úf. of 1. {dAsa} (^ q.v.).
 .{dAsIjana}3{dAsI--jana} úm. a female slave îVarBr2.
 .{dAsItva}3{dAsI--tva} ún. the condition of a female slave îMBh. i , 1088.
 .{dAsIdAnavidhi}3{dAsI--dAnavidhi} úm. N. of 146th ch. of the Bhavishyo7ttaraP.
 .{dAsIdAsa}3{dAsI--dAsa} ún. úsg. (úg. {gavA7zvA7di}) female and male slaves , MBh îR.
 .; úm. úpl. îMBh. ii , 2510.
 .{dAsIputra}3{dAsI--putra} (îBrahmavP.) orð (îPa1n2. 6-3 , 22) , úm. `` the son of a female slave '' , a low wretch or miscreant (as an abusive word often in the plays).
 .{dAsyAHputra}3{dAósyAHputra} (îPa1n2. 6-3 , 22) , úm. `` the son of a female slave '' , a low wretch or miscreant (as an abusive word often in the plays).
 .{dAsIbrahmaNa}3{dAsI--brahmaNa} úm. a Bra1hman who goes after a female slave îPa1n2. 6-2 , 29 îKa1s3.
 .{dAsIbhAva}3{dAsI--bhAva} úm. the condition of a female slave îMBh.
 .{dAsImANavaka}3{dAsI--mANavaka} úm. female slaves and boys , úg. {gavA7zvA7di}.
 .{dAsIzrottriya}3{dAsI--zrottriya} úm. = {-brahmaNa} îPa1n2. 6-2. 29 îSch.
 .{dAsIsabha}3{dAsI--sabha} ún. a company of female slaves îL.
 .{dAsIsuta}3{dAsI--suta} orð m.= {-putra} îRa1jat. v , 397 îBhP. iii , 1 , 15.
 .{dAsyAhsuta}3{dAsyAhsuta} m.= {-putra} îRa1jat. v , 397 îBhP. iii , 1 , 15. _
 .{dAseya}2{dAseya}1 úm. (fr. {dAsI}) the son of a female slave îPa1n2. 4-1 , 31 îKa1s3.
 .; slave , servant îL. _
 .{dAseya}2{dAseya}2 ^ {dAzeya}. _
 .{dAsera}2{dAsera} úm. = 1. {dAseya} îPa1n2. îib.
 .; a fisherman (cf. {dAzø}) îL.
 .; a camel îL.
 .{dAseraka}3{dAseóraka} úm. = 1. {dAseya} îL.
 .; a fisherman (cf. {dAzø})
 .; a camel îS3is3. v , 66 îPan5c. iv , 68/69 N. of a man , úpl. úifc. his descendants îPa1n2. 2-4 , 68 îKa1s3.
 .; of a people (cf. {dAzø}) îVarBr2S. xiv , 26
 .; ({I}) , úf. a female camel îPan5c. i , 412/413
 .{dAseraki}3{dAseóraki} úm. úpatr. fr. {dAseraka} îPa1n2. 2-4 , 68 , Ka1s3: _
 .{dAsya}2{dAsya4} ún. servitude , slavery , service îS3Br. îMn. &c. _
 .{dAsvat}2{dA4svat} úmf. (û {dAs} or 1. {dA}?) disposed to give , liberal îRV. _

.{dAsa}1{dAsa}2 úm. a knowing man , esp. a knower of the universal spirit îL. _
 .{dAsanIya}1{dAsanIya} úm. úpl. N. of a people îMBh. ii , 1825. _
 .{dAsanu}1{dAsanu} úm. N. of a semi-divine being îTa1n2d2Br. i , 7 , 8 , 9. _
 .{dAsamIya}1{dAsamIya} úm. úpl. N. of a People îMBh. viii , 2056 &c. _
 .{dAsameya}1{dAsameya} úm. pI. N. of a people to the north of Madhya-des3a îVarBr2S. xiv , 28 (îSch. {dAzø}). _
 .{dAsra}1{dAsra} úmf({I})n. relating to the As3vin Dasra îJyot. _
 .{dAha}1{dAha} úm. (fr. û {dah}) burning , combustion , conflagration , heat îKa1tyS3r. îMn. îYa1jn5. îMBh. îR. &c.
 .; place of cremation îVas. xix , 26
 .; glowing , redness (of the sky , cf. {dig-}) îMn. îMBh. îVarBr2S. &c.
 .; cauterizing , cautery (of a wound) îSus3r. îMa1lav. iv , 4
 .; internal heat , fever îSus3r.
 .; úpl. N. of a people (v. l. for {vaideha}) îVa1yuP. 1
 .; {øhaka} úmf({I})n. burning , setting on fire îYa1jn5. ii , 282
 îBhP. xi , 10 , 8
 .; úm. Plumbago Zeylanica.
 .{dAhakASTha}3{dAha--kASTha} ún. a kind of Agallochum used as a perfume îL.
 .{dAhajvara}3{dAha--jvara} úm. inflammatory fever îKatha1s. îDas3.
 .{dAhadA}3{dAha--dA} úf. Piper Betle îL.
 .{dAhamaya}3{dAha--maya} úmf({I})n. consisting of heat , inflammable
 .; {-tva} ún. inflammableness îSa1h.
 .{dAhavat}3{dAha--vat} úmf. heated , on fire îW.
 .{dAhasara}3{dAha--sara} úm.
 .{dAhasaras}3{dAha--saras} ún.
 .{dAhasthala}3{dAha--sthala} ún. a place where dead bodies are burnt îL.
 .{dAhaharaNa}3{dAha--haraNa} ún. " removing heat " , the root of Andropogon Muricatus.
 .{dAhAguru}3{dAhA7guru} ún. = {dAha-kASTha}.
 .{dAhAtmaka}3{dAhA7tmaka} úmf({iKa})n. of an inflammable nature , easily kindled or burning îS3ak. ii , 7.
 .{dAhAtman}3{dAhA7tman} úmf. úid. îKa1vya7d. ii , 177.
 .{dAhAdhikAra}3{dAhA7dhikAra} úm. N. of a ch. of a medical work by Vr2inda. _
 .{dAhana}2{dAhana} ún. (fr. the Caus.) causing to burn or be burnt , reducing to ashes îMBh. i , 403 îBhP. xii , 12 , 40
 .; cauterizing îW.
 .; ({I}) , úf. Grislea Tomentosa îL.
 .{dAhanAguru}3{dAhanA7gu4ru} úw.r. for {dahø}. _
 .{dAhin}2{dAhin} úmf. burning , setting on fire
 .; tormenting , paining îMn. îMBh. îBhartr2. &c. _
 .{dAhuka}2{dA4huka} úmf. burning (úacc.) îTBr. i , 1 , 2 , 2
 .; causing a conflagration îA1pS3r. v , 3 , 4

.; úm. a conflagration îA1s3vGr2. ii , 8 , 14. _
 .{dikam}1{dikam} únd. , úg. {cA7di}. _
 .{dikka}1{dikka}1 úfc. = 2. {diz}. _
 .{dikka}1{dikka}2 m.= {karabha} (úv.l. {dhikka} and {vikka}) îW. _
 .{dikkanya}1{dik-kanya} &c. ^ under 2. {diz}. _
 .{diganta}1{dig-anta} &c. ^ îib. [477,3] _
 .{digdha}1{digdha4} úmf. (û {dih}) smeared , anointed
 .; soiled , defiled
 .; poisoned îAV. îS3Br. îMn. îMBh. îKa1v. &c.
 .; úm. a poisoned arrow îR. ii , 30 , 23 (cf. below)
 .; fire îL.
 .; oil îL.
 .; a tale îL.
 .{digdhaviddha}3{digdha4--viddha} ({diø}) , úmf. pierced by a pñpoisoned añarrow îS3Br. xiv , 9 , 4 , 8.
 .{digdhasahazaya}3{digdha4--sahazaya} úmf. lying in mud or along with any soiled person îPa1n2. 3-2 , 15 îVa1rtt. 2 îPat.
 .{digdhahata}3{digdha4--hata} úmf. hit by a poisoned arrow îR. ii , 144 , 33.
 .{digdhahasta}3{digdha4--hasta} úmf. (a hunter) having (in his hand) or using poisoned arrows îMBh. v , 1473
 .; having the hands smeared or soiled îMW.
 .{digdhAGga}3{digdhA7Gga} úmf({I})n. having the limbs anointed or smeared with (úfc.) îMBh. îR. &c. _
 .{diGka}1{diGka} úm. the nit of a louse îL. _
 .{diGnAga}1{diG-nAga} &c. ^ under 2. {diz}. _
 .{diNDi}1{diNDi} or {diNDin} úm. N. of a man connected with the worship of the sun or of S3iva (he is called also {gaNa-nAyaka} or {tripurA7ntaka}) îBhavP. (cf. {DhuNDhi}). _
 .{diNDIya}1{diNDIya} úm. N. of a man îMW. _
 .{diNDIra}1{diNDIra} v. l. for {hiNDIra}. _
 .{diNNa}1{diNNa} a Pra1kr2it form for {datta} , ^ {deva-}. _
 .{dita}1{dita}1 úmf. (û3. {dA}) bound (cf. {ud-} , {ni-} , {saM-}).
 _
 .{diti}2{di4ti}1 úf. N. of a deity answering to A-diti (^ q.v.) as Sura to A-sura and without any distinct character îAV. vii , 7 , 1 &c. îVS. xviii , 22
 .; in ep. daughter of Daksha and wife of Kas3yapa and mother of the Daityas (^ ús.v.) îMBh. îHariv. îPur.
 .; (the Maruts are also described as her progeny or derived from the embryo in her womb divided into pieces by Indra) îHariv. 239 îR. i , 46 , i
 .; cf. îPan5c. ii , 40.
 .{diti}3{di4ti--ja} úm. son of DñDaityas , a Daitya îMBh. îBhP.
 .; {øjA7rAti} úm. enemy of the Daityas , N. of Vishn2u îRa1jat. iv , 199.

.{dititanaya}3{di4ti--tanaya}
 .{ditinandana}3{di4ti--nandana} úm. = {-ja} îHariv. îBhP.
 .{dītīsuta}3{di4ti--suta} úm. úid. îSa1h.
 .; {-guru} úm. the planet Venus îVar. _
 .{ditya}2{ditya} úm. a son of Diti (úw.r. for {daitya}). _
 .{dita}1{dita}2 úmf. (û {do} îPa1n2. 7-4 , 40) cut , torn , divided
 îBhP. vi , 6 , 23 (cf. {nir-}). _
 .{diti}2{di4ti}2 úf. cutting , splitting , dividing îL.
 .; distributing , liberality (also personified , cf. 1. {di4ti}) îRV.
 .; úm. N. of a king îL.
 .; a king îW. _
 .{dityavah}1{ditya-vah} úm. (in strong ce {øvAh} únom. {øvAT}
 .; úinstr. {dityauhA})
 .; úf. {øtyauhI} (îPa1n2. 3-2 , 64 ; vi , 4 , 132 , îKa1s3.) a
 two-year-old steer or cow îVS. îTS. (Prob. from {ditya} = {dvitIya} +
 {vah} , cf. {turya-vah}.) _
 .{dityauhI}2{dityauhI} úf. - above. _
 .{ditsA}1{ditsA} úf. (û 1. {dA} úDesid.) desire or intention of giving
 îRa1jat. iii , 252.
 .{ditsita}3{ditósita} úmf. wished to be given îMBh. iii , 8627.
 .{ditsu}3{ditósu4} úmf. wishing to give or grant or perform (úacc.)
 îRV. v , 39 , 3 îMBh. îKatha1s.
 .{ditsya}3{ditósya} úmf. what one is willing to give îPa1n2. 3-1 , 97
 îPat ,
 .{diditsu}3{diditsu} úmf. ready to give or sacrifice (úacc.) îMBh. v ,
 187. _
 .{didambhiSu}1{didambhiSu} úmf. (û {darnbh} úDesid.) wishing to
 deceive îBhat2t2. _
 .{didivi}1{didivi} = {dIdivi} , the sky îL. _
 .{didIvi}1{didIvi} = {dIdivi} , boiled rice îL. _
 .{didRkSA}1{didRkSA} úf. (û {dRz} úDesid.) desire of seeing îMBh.
 îKatha1s.
 .{didRkSAvat}3{didRkSA--vat} úmf. having a desire to see îW.
 .{didRkSita}3{didRkóSita} úmf. what one has wished to see
 .; ún. the wish to see îBhP. xv , 31.
 .{didRkSitR}3{didRkóSitR} úmf. desirous of seeing (úacc.) îS3Br. _
 .{didRkSu}2{didR4kSu} úmf. úid. îRV.
 .; wishing to examine or try îMn. viii , 1
 .{didRkSeNya}3{didR4kSe4Nya} andð úmf. what one likes or wishes to see
 , worth seeing , attractive îRV.
 .{didRkSeya}3{didR4kSe4ya} úmf. what one likes or wishes to see ,
 worth seeing , attractive îRV. _
 .{dideviSu}1{dideviSu} úmf. (û {div} úDesid.) desirous of playing
 îBhat2t2. ix , 32. _
 .{diddA}1{diddA} úf. N. of a princess of Kas3mira îRa1jat. vi , 177 &c.
 .{diddAkSema}3{diddA--kSema} úm. ``" promoting welfare of Didda1 "" , N.

of Kshema-gupta îRa1jat. vi , 177.
 .{diddApAla}3{diddA--pAla} úm. ``" protector of DñDidda1 "" , N. of a man
 îib. 146.
 .{diddApura}3{diddA--pura} úm. N. of a town built by DñDidda1 îib. 300.
 .{diddAsvAmin}3{diddA--svAmin} úm. N. of a temple built by DñDidda1 îib.
 _
 .{diddibha}1{diddibha} prob. úw.r. for {Tittibha}. _
 .{didyu}1{didyu} úm. (û2. {div} , or 1. {dI}) a missile , weapon ,
 arrow îRV. îAV. îVS. (cf. {azma-})
 .; the sky , heaven îL.
 .{didyut}3{diódyu4t} úmf. shining , glittering îRV. vii , 6 , 7
 [478,1]
 .; úf. an arrow , missile , thunderbolt of Indra îRV.
 .; flame îib. vi , 66 , 10
 .; N. of an Apsaras îAV. ii , 2 , 4 _
 .{didyotiSu}1{didyotiSu} úmf. (û {dyut} úDesid.) wishing to shine
 îBhat2t2. vii , 107. _
 .{didhakS}1{didhakS} úmf. únom. {ødhak} (û {dah} úDesid.) , wishing
 to burn îVop. iii , 151.
 .{didhakSA}3{didhaókSA} úf. desire to burn îMBh. îBhP.
 .{didhakSu}3{didhaókSu} úmf. desirous of burning îMBh. îR. îBhP. _
 .{didhi}1{didhi} úf. (Prob. , úw.r.) firmness , stability îW. _
 .{didhikS}1{didhikS} úmf. únom. {ødhik} (û {dih} úDesid.) wishing so
 smear îVop. iii , 151. _
 .{didhiSAyya}1{didhiSA4yya} úmf. (û {dhA} úDesid.) ``" to be gained ""
 , to be sought to be sought (Agni) îRV. ii , 4 , 1 (= {dhArayitR} ,
 supporter îSa1y.) _
 .{didhiSu}2{didhiSu4} úmf. wishing to gain or obtain , striving after ,
 seeking îRV.
 .; úm. a suitor îRV. x , 18 , 8
 .; a husband îBhP. ix , 9 , 34
 .; the second husband of a woman twice married (also {øSU}) îL.
 .; ({u} or {U}) , úf. a widow remarried or an elder sister married
 after the younger (both of whom having the choice of their husbands may
 be compared to suitors).
 .{didhiSUpati}3{didhióSU-pati} úm. the husband of a woman so married
 îKa1t2h. xxxi , 7 îGaut. îVas.
 .{didhiSUpapati}3{didhióSU7papati} úm. her paramour îMBh. xii , 1211.
 (Cf. {agre-didhiSu} and {edidhiSuH} {pati}.) _
 .{didhiSu}2{didhiSu} úf. = {didiSU} îL. _
 .{didhIrSA}1{didhIrSA} úf. (û {dhR} úDesid.) the wish to hold or
 support îBa1lar. i , 48. _
 .{dina}1{dina4}1 úmf. (û {do}) cut , divided , mowed îRV. viii , 67 ,
 10 (cf. {svayaM-}). _
 .{dina}1{dina}2 (û3. {dA}). - {a-saM-} _
 .{dina}1{di4na}3 (accented only îNaigh. i , 9) , úm. ún. (úg.

{ardharcA7di} , only occurring as ún.) a day îMn. îRagh. îPan5cat. and o. (úifc. also in Vedic texts), úifc. úf. {A} îRa1jat. i , 347. [Cf. Lat. ¶{peren-dinus} , ¶{nUndinus} &c. ; Got. ¶{sin-teins} ; Lit. ¶{de10na} ; O.Pr. úacc. úsg. ¶{deinan} ; Slav. ¶{dr2ni1}.]
 .{dinakara}3{di4na--kara} úmf({I})n. making day or light
 .; úm. the sun îKa1v. &c.
 .; N. of an A1ditya îRa1matUp.
 .; of the author of the úwk. Candra7rki1
 .; of a îSch. on îS3is3. ({mizra-dø})
 .; of other men
 .; ({I}) , úf. (scil. {TIkA}) N. of îComm. on the Bha1shsp. and Siddha7nta-mukta7vali1
 .; {øra-TppanI} úf. N. of a îComm.
 .; {øra-tanaya} úm. `` son of the sun '' , the planet Saturn îVar.
 .; {øra-deva} úm. N. of a poet
 .; {øra-bhaTTa} úm. N. of an author
 .; {øTIya} ún. his úwk.
 .; {øra7tmaja} úm. `` daughter of the sun '' , úpatr. of the Yamuna1
 .; {ørIya} ún. {øro4ddyota} úm. N. of úwks.
 .{dinakartavya}3{di4na--kartavya} ún. `` day-duty '' , ceremonies to be performed daily îKatha1s.
 .{dinakartR}3{di4na--kartR} úm. `` day-maker '' , the sun îHariv.
 .{dinakArya}3{di4na--kArya} ún. = {-kartavya} îKatha1s.
 .{dinakRt}3{di4na--kRt} úm. = {-kartR} îMBh. îVarBr2S. &c.
 .; {-suta} úm. = {-karatanaya} îVarYogay.
 .; {ød-divasa} úm. Sunday îib.
 .{dinakRtya}3{di4na--kRtya} ún. = {-kartavya} îKatha1s. lii , 410 (printed {diva-kø})
 .{dinakezava}3{di4na--kezava} andð úm. `` day-hair '' , darkness îL.
 .{dinakesara}3{di4na--kesara} (also written {øzara}) , úm. `` day-hair '' , darkness îL.
 .{dinakSaya}3{di4na--kSaya} úm. `` daydecline '' , evening îKa1m.
 .; = {tithi-} îHcat. i , 3
 .; N. of a ch. of îPSarv.
 .{dinagaNa}3{di4na--gaNa} úm. = {ahar-} îGan2it.
 .; {øNita} ún. N. of úwk.
 .{dinagraha}3{di4na--graha} úm. day-planet îHcat. i , 7.
 .{dinacarya}3{di4na--carya} úf. daily-work îKatha1s.
 .{dinacchidra}3{di4na--cchidra} ún. change of moon at the beginning or end of a halfday
 .; a day
 .; a constellation or a lunar mansion îHcat. i , 3 , 5.
 .{dinajyotis}3{di4na--jyotis} ún. daylight , sunshine îL.
 .{dinaduHkhita}3{di4na--duHkhita} úmfn. `` afflicted by day '' , úm. the Cakra-valka bird îL.
 .{dinanaktam}3{di4na--naktam} úind. by day and night îMa1rkP.

.{dinanAtha}3{di4na--nAtha} úm. `` day-lord '' , the sun îVcar. xiv , 64.
 .{dinaniz}3{di4na--niz} úf. údu. day and night îVarBr2S. xxxii , 7.
 .{dinapa}3{di4na--pa} úm. the regent of a week-day îA1ryabh. iii , 16.
 .{dinapati}3{di4na--pati} úm. úid. îGan2it.
 .; `` day-lord '' , the sun îBhartr2. îRa1jat.
 .{dinapAkin}3{di4na--pAkin} úmfn. being digested within a day îBhpr.
 .{dinapATikA}3{di4na--pATikA} úf. a day's wages îVet. iv , 2/3 (úv.1.)
 .{dinapraNI}3{di4na--praNI} úm. `` day-leader '' , the sun (cf. {tithi-}) îL.
 .{dinaprabha}3{di4na--prabha} úf. = {-jyotis} îL.
 .{dinabandhu}3{di4na--bandhu} úm. `` dayfriend '' , the sun îL.
 .{dinabala}3{di4na--bala} úm. `` day-strength '' , N. of the 5th-8th , 11th and 12th signs of the zodiac collectively îL.
 .{dinabhartR}3{di4na--bhartR} úm. = {-nAtha} îVcar. xi , 1 , 12.
 .{dinamaNi}3{di4na--maNi} úm. day-jewel '' , the sun îGi1t. îBa1lar.
 .; {-sArathi} úm. the sun's charioteer , Arun2a îBa1lar. vi , 68/69.
 .{dinamala}3{di4na--mala} ún. `` day-refuse (?) '' , a month îL.
 .{dinamukha}3{di4na--mukha} ún. `` day-face '' , daybreak îDas3.
 .{dinamUrdhan}3{di4na--mUrdhan} úm. day-head '' , the eastern mountain (cf. {udaya4}) îL.
 .{dinaratna}3{di4na--ratna} ún. = {-maNi} îL.
 .{dinarAja}3{di4na--rAja} úm. `` day king '' , the sun îSvapnac. i , 18.
 .{dinarAzi}3{di4na--rAzi} úm. a term of days îL. (cf. {ahar-gaNa}).
 .{dinavAra}3{di4na--vAra} úm. week-day îGan2it.
 .{dinavyAsadala}3{di4na--vyAsa-dala} ún. `` day-radius '' , the radius of a circle made by an asterism in its daily revolution îSu1ryas. ii , 60. [478,2]
 .{dinasaMcaya}3{di4na--saMcaya} m.= {-rAzi} îGol. ii , 12.
 .{dinaspriz}3{di4na--spriz} ún. a lunar day coinciding with three week-days îHcat. i , 3.
 .{dinAnza}3{dinA7nza} andð úm. `` day-portion '' , day-time îL.
 .{dinAnzaka}3{dinA7nózaka} úm. `` day-portion '' , day-time îL.
 .{dinAgama}3{dinA7gama} úm. daybreak îHariv. 4287.
 .{dinANDa}3{dinA7NDa} ún. `` day-egg '' (úí.e. daybreak- veil or -cover) , darkness îL.
 .{dirAtyaya}3{dirA7tyaya} úm. = {øna-kSaya} îL.
 .{dinAdi}3{dinA7di} úm. daybreak , dawn îS3is3. xi , 52.
 .{dinAdhinAtha}3{dinA7dhinAtha} andð úm. `` daylord '' , the sun îDas3. îPan5c.
 .{dinAdhiza}3{dinA7dhiza} úm. `` daylord '' , the sun îDas3. îPan5c.
 .{dinAnta}3{dinA7nta}
 .; úm. `` day-end '' , sunset , evening îKa1lid.
 .{dinAntaka}3{dinA7ntaka} úm. `` day-destroyer '' , darkness îL.
 .{dinArambha}3{dinA7rambha} úm. daybreak îW.
 .{dinArdha}3{dinA7rdha} úm. `` day-half. '' noon îKalpat.

.; half a day îMBh. vii , 6036
.; half the days or time îSin6ha7s.
.{dinAvasAna}3{dinA7vasAna} ún. `` day-close "" , evening îKa1lid.
.{dinAstra}3{dinA7stra} ún. `` day-missile "" , N. of a magical formula
îMantram.
.{dineza}3{dine7za} úm. = {øna-pati} îVarBr2S.
.; {øzA7tmaja} úm. `` son of the Sun "" , the planet Saturn îib.
.{dinezvara}3{dine7zvara} úm. = {øna-nA7tha} îHariv. îR. îBhartr2.
.{dinaika}3{dinai9ka} úm. one day îMW.
.{dinodaya}3{dino7daya} úm. daybreak , dawn îSubh.
.{dinopavAsin}3{dino7pavAsin} úmfn. fasting by day îHa1sy. i , 17.
.{dinaugha}3{dinau9gha} úm. = {dina-rAzi} îGan2it.
.{dinika}3{dinika} úf. a day's wages îL. _
.{dinIkR}2{dinI-kR} û to reduce to days îSu1ryas. _
.{dindima}1{dindima} úm. N. of a man îW. _
.{dinna}1{dinna} prob. = {diNNA} (^ q.v.)
.{dinnasUri}3{dinna--sUri} úm. N. of a man îW.
.{dinnAgrAma}3{dinnA-grAma} úm. N. of a village îRa1jat. viii (cf.
{dharma-}.) _
.{dinV}1{dinV} úcl. 1. úP. {dinVati} , ÷to gladden , Dha1tuP. _
.{dip}1{dip} úcl. 1. úA1. {depate} îib. (v.I. {tip}). _
.{dipsu}1{dipsu4} úmfn. (û {dabh} úDesid.) intending to hurt or injure
îRV. _
.{dimp}1{dimp} úcl. 10. úA1. {dimpayate} , ÷to accumulate îVop. in
îDha1tup. _
.{dimbh}1{dimbh} úcl. 10 , úA1. {dimbhayate} úid. , úP. {øti} , ÷to
order , direct , úid. _
.{diya}1{di4ya} úmfn. deserving of gifts (= {deya} , or {dAnA7rha} ,
Durga on îNir. iii , 15) îRV. viii , 19 , 37
.; (prob. ún.) , a gift
.; {diyA4nAm@pa4ti} úm. lord of gifts , a very liberal man. _
.{dir}1{dir} (û {dRR}) in {kalaza-di4r} (^ q.v.) _
.{diripaka}1{diripaka} úm. or ún. a ball for playing with îL. _
.{dillpa}1{dill-pa} úm. (fr. {dill} = modern Delhi [cf. {Dilli}] +
{pa} protector?) N. of certain kings (esp. of an ancestor of Ra1ma ,
son of An6s3umat and father of Bhagi-ratha) îMBh. îHariv. &c. _
.{dilIra}1{dilIra} úm. or ún. = {zilIndhraka} , a mushroom îL. _
.{dilha}1{dilha} úm. N. of a man (also {-bhaTTAra}) îRa1jat. viii (cf.
{dihLA}.) _
.{div}1{div}1 úcl. 1. úP. {-devati} , úcl. 10. úP. {-deyavati} , ÷to
cause to lament , to pain , vex
.; ÷to ask , beg
.; ÷to go
.; úA1. {øte} , ÷to suffer pain îDha1tup. xxxiii , 51 , 32. _
.{div}1{div}2 cl.4. {dI4vyati} , {øte} îRV. îBr. &c. (perf. {dide4va}
îAV.

.; úfut. {deviSyati}
.; cond , {adeviSyat} îMBh. îDas3.
.; úaor. {adevIt} îMBh.
.; &c.
.; infin. {devitum} îMBh. &c.
.; úind. p. {devitvA} îPa1n2. 1-2 , 18
.; {-dIvya} îRV. x , 42 , 9) ÷to cast , throw , esp. dice , úi.e. play
, gamble ({akSais} îRV. x , 34 , 13 îMBh. iii , 2260
.; {akSAn} îPa1n2. 1-4 , 43) , with (úinstr. îMBh. ii , 2509) , for
(úinstr. , ii , 2061 &c.
.; úacc. îMaitrS. i , 6 , 11 îS3Br. v , 4 , 4 , 23
.; údat. îMBh. iv , 534 ; ii , 2468
.; úgen. [{zatasya}] îPa1n2. 2-3 , 58)
.; ÷to lay a wager , bet with ({sA7rdham}) , upon (údat.) îMBh. i ,
1192
.; ÷to play , sport , joke , trifle with (úacc. îAV. v , 29)
.; to have free scope , spread , increase (îPan5c. ii , 193 , úB.
{vardhati})
.; ÷to shine , be bright [Zd. ¶{di1v}
.; (?) Lit. {dyvas}] îBhP. iii , 20 , 22
.; ÷to praise , rejoice , be drunk or mad
.; ÷to sleep
.; ÷to wish for
.; ÷to go îDha1tup.: Caus. {devayati} , to cause to play (îSch.) or to
sport îBhP. iii , 20 , 22: úDesid. {dideviSati} and {dudyUSati}
îPa1n2. 7-2 , 49 îKa1s3.: Caus. of úDesid. {dudyUSayati} , to incite to
play îBhat2t2. v , 49: Intens. {dedivIti} , {dedyeti} , {dedeti} &c.
îVop. xx , 17. _
.{div}2{di4v}3
.{dyu}3{dyu4} (únom. {dyau4s}
.; úvoc. {dya4us} [îRV. vi , 51 , 5 îAV. vi , 4 , 3]
.; úacc. {dyA4m} {di4vam}
.; úinstr. {divA4} or {dI4vA} [see below]
.; údat. {dive} [{dyave} îMBh. i , 3934]
.; úabl. úgen. {diva4s} [rarely {dyo4s} úe.g. îRV. iv , 27 , 3 ; i ,
115 , 5] [478,3]
.; úloc. {divi4} , {dya4vi}
.; údu. {dyAvA} ús.v. [{dya4vI} as úvoc. only iv , 56 , 5]
.; úpl. únom. {dyA4as} [{divas} only ix , 118 , 11]
.; úacc. {dyU4n} [rare , {di4vas} , {diva4s} úe.g. i , 194 , 2 ; iv ,
3 , 8]
.; úinstr. {dyu4bhis}
.; native grammarians give as stems {div} and {dyo}
.; the latter is declined through all cases like {go} , but really does
not occur except in forms mentioned above and in {dyo-salila} îMBh.
viii , 4658 , while {div} and {dyu} regularly alternate before vow.

and cons.) , úm. (rarely úf.) in Ved. , úf. in later Skr. heaven , the sky (regarded in Ved. as rising in three tiers [{avama} , {madhyama} , {uttama} or {rTlyA} îRV. v , 60 , 6 &c.] , and generally as the father ({dyau4S} {pitA4} , while the earth is the mother [cf. {dyAvA-pRthivI}] , and Ushas the daughter) , rarely as a goddess , daughter of Praja1-pati îAitBr. iii , 33 îS3Br.i , 7 , 4 ,)
.; úm. (rarely ún.) day(esp. in úpl. and in such forms as {di4vA} , by day (cf. ús.v.)
.; {dya4vi-dyavi} , daily , every day
.; {a4nu@dyU4n} , day by day , daily
.; {dyu4bhis} and {u4pa@dya4bhis} , by day or in the course of days , a long time îRV.
.; úm. brightness , sheen , glow (only {dyu4bhis}) îRV. i , 53 , 4 ; iii , 3 , 2 &c.
.; fire (únom. {dyus}) îL. [Cf. {dyu4} ; Gk. ¶{Zev4e} , \$ &c. = ¶{dyau4s} , &&148799[478 ,3] ¶{diva4s} ; Lat. ¶{Jou} , ¶{Ju} in ¶{Ju-piter} , ¶{Jovis} , ¶{Jovi} &c. = ¶{dyavas} , ¶{dyavi} ; O. E. ¶{Ti4w} ; O. H. G. ¶{ZI7u}
.; O. N. Tyr.
.; {divit}3{di4v--i4t} úmfn. going to the sky îRV. x , 76 , 6.
.; {divitmat}3{di4v--i4tmat} úmfn. going in or to the sky , heavenly îRV. iv , 31 , 11 &c.
.; {ømatA} úinstr. heavenwards îRV. i , 26 , 2.
.; {diviSTi}3{di4v--iSTi} ({di4v-.}) , úf. longing for heaven , devotion , worship , sacrifice (generally úloc. úpl.) îRV.
.; {Iza}3{Iza} úm. lord in lord in heaven , úpl. N. of the A1dityas , Vasu and Rudra îHcat. i , 6. (For other úcomp. ~ under {diva4s} , {divA} , 2. {divi4} , {divo} 3. {dyu4}.) _
.; {diva}2{diva4} ún. heaven , sky îMBh. îHariv.
.; day , esp. in {dive4-dive} , day by day , daily îRV. and úifc. (úg. {zaradAdi})
.; wood îL. [Cf. {a4har-} , {tri-} , {naktaM-} , {naktaM-} {bRhad-} . {rAtrim-} , {su-} ; cf. also \$ Fo in \$ Lat. (?) ¶{biduum}].
.; {divakSas}3{diva4--kSas} ({øva4-}) , úmfn. living in heaven , heavenly îRV.
.; {divamgama}3{diva4--m-gama} úmfn. going or leading to heaven îMBh. (?fr. {divam} , úacc.of 3. div + gñgoing).
.; {divadarza}3{diva4--darza} úm. úpl. N. of a school of îAV.
.; {divaratha}3{diva4--ratha} úw.r. for {divi-} (~ q.v.)
.; {divaspRz}3{diva4--spRz} úmfn. (únom. {spRk}) heaven-touching îMBh.
.; {divAtithi}3{divA7tithi}
.; {divAdi}3{dióvA7di}
.; {divArka}3{dióvA7rka} ~ under {divA}
.; {divAvasAna}3{dióvA7vasAna} = (and prob. úw.r. for) {dinA7vø} îL.
.; {divokas}3{div'okas} úm. (cf. {øvau9ø} ,) a god or the Caltaka bird îL.

.; {divodbhava}3{divo7dbhava} úmfn. ~" sky-born " , ({A}) , úf. cardamoms îL.
.; {divolkA}3{divo7lkA} úf. ~" sky-firebrand " , a meteor (cf. {øvyo7ø}) îMBh. i , 1416.
.; {divaukas}3{divau9kas} úm. ~" sky-dweller " , a deity îMn. îMBh. îKa1lid. &c.
.; planet îGan2it.
.; the Caltaka
.; a deer
.; a bee
.; an elephant îL.
.; {økaH-pati} úm. N. of Indra îPrasannar.
.; {divaukasa}3{divau9kasa} úm. (= {økas}) a god îL. , N. of a Yaksha îDivyA7v. _
.; {divan}2{divan} úm. a day îL. (cf. {prati-}). _
.; {divas}2{diva4s} úgen. of 3. {di4v} in úcomp.
.; {divasvHzyenI}3{diva4s--øvaH-zyenI} úf. N. of úpartic. sacrifices , Ka1t2l.
.; {divasvaspati}3{diva4s--øóvas-pati} úm. ~" skylord " , N. of Indra , Nahusha and Vishn2u îMBh.
.; of the Indra of the 13th Manv-antara îBhP. viii , 13 , 32. 33. ,
.; {divasvaprthivyau}3{diva4s--øóvas-pRthivyau} úf. údu. heaven and earth îPa1n2. 6-3 , 30 (úgen. {øva4s-pRthivyo4s}) îRV. ii , 2 , 3 ; x , 3 , 7 ; 35 , 2
.; cf. {dyAvA-pRthivyau}). _
.; {divasa}2{divasa} úm. (or ri. , úg. {ardharcA7di} îL.) heaven îTBr. i , 7 , 6 , 6
.; a day îMBh. îKa1v. &c. [Cf. \$ in \$, \$ for \$.]
.; {divasakara}3{divasa--kara} úm. ~" day-maker " , the sun îR. îHariv. &c.
.; {divasakRt}3{divasa--kRt} úm. úid. îMBh. îVar.
.; {divasakriyA}3{divasa--kriyA} úf. the religious performances of the day îKatha1s. liv , 136.
.; {divasakSaya}3{divasa--kSaya} úmfn. ~" day-end " , evening îMBh. i , 699.
.; {divasacara}3{divasa--cara} úmfn. ~" day-walking " (opp. to {nizA-cara}) ~" îVarBr2S.
.; {divasacchidra}3{divasa--cchidra} ún. = {dina-} îHcat. i , 3.
.; {divasatithi}3{divasa--tithi} the day-part of a lunar day îSu1ryapr.
.; {divasanAtha}3{divasa--nAtha} andð úm. ~" day-lord " , the sun îVar.
.; {divasabhartR}3{divasa--bhartR} úm. ~" day-lord " , the sun îVar.
.; {divasanirIkSaka}3{divasa--nirIkSaka} úm. a kind of ascetic îBuddh.
.; {divasamukha}3{divasa--mukha} ún. ~" day-face " , daybreak , dawn îRagh.v , 76.
.; {divasamudra}3{divasa--mudra} úf. ~" day's coin " , a day's wages îBuddh.

.{divasavAra}3{divasa--vAra} úm. week-day îVar.
 .{divasavigama}3{divasa--vigama} úm. the departure of the day îMegh. 77.
 .{divasavyApAra}3{divasa--vyApAra} úm. day-work (washing &c.) îKa1d.
 .{divasAtyaya}3{divasA7tyaya} úm. the passing away of day , evening îMW.
 .{divasantara}3{divasantara} úmfn. only one day old îMBh. xi , 98.
 .{divasAvasAna}3{divasA7vasAna} ún. `` day-close "" , evening îMW.
 .{divasezvara}3{divase7zvara} úm. `` day-lord "" , the sun îBhartr2. _
 .{divasIkR}2{divasI-kR} û to convert the night into day îMr2icch. iv ,
 3. _
 .{divA}2{di4vA} úind. (for {divA4} , instr. of 3. {di4v}) , úg.
 {svarAdi} , by day (often opposed to {na4ktam}) îRV.
 .; used also as úsubst. , úe.g. {divA@bhavati} îChUp. iii , 11 , 3
 .; (with {rAtris}) îMBh. ii , 154 &c.
 .; esp. in beginning of úcomp.
 .{divAkara}3{di4vA--kara4} úm. `` day-maker "" , the sun îAV. îMBh. îR.
 &c. (with {nizA-} among the sons of Garud2a îMBh. v , 3599)
 .; a crow (cf. {divA7Tana} , below) îL.
 .; Calotropis Gigantea (cf. {arka4}) îL. [479,1]
 .; N. of an A1ditya îRa1matUp.
 .; of a Rakshas îVP.
 .; of a prince îVP. (= {divA7rka} îBhP.)
 .; of the founder of the Su1rya-bhakta sect
 .; of other men (also {-bhaTTa})
 .; {-mitra} úm. N. of a man îHcar. 201
 .; {-vatsa} , m.N. of an author
 .; {-vara-locana} úm. a úpartic. Sama1dhi îKa1ran2d2.
 .; {-suta} úm. `` son of the sun "" , the planet Saturn îVarBr2S.
 .; ({A}) , úf. e daughter of the sun , N. of the river Yamuna1 îib.
 .; {-karo7ddyota} úm. N. of úwk.
 .{divAkIrta}3{di4vA--kIrta} (or {øA7kø}) , úm. a Can2d2a1la îMn. v , 85
 .; a barber îL.
 .; an owl îL.
 .{divAkIrtya}3{di4vA--kIrtya4} úmfn. to be recited by day
 .; ún. N. of úpartic. recitations îBr.
 .; (a day) having such a rñrecited îAitBr. iv , 18
 .; úm. a Can2d2a1la (in {antar-diø} úadd.)
 .{divAkRta}3{di4vA--kRta} úmfn. done by day îMW.
 .{divAgaNa}3{di4vA--gaNa} úm. = {ahar-} îGan2it.
 .{divAcara}3{di4vA--cara} úmfn. going by day îMn. îVar.
 .{divAcArin}3{di4vA--cArin} úmfn. úid. îGr2ihya1s.
 .{divAtana}3{di4vA--øtana} ({øvA7tø}) , úmfn. úid. , úm. a crow îL.
 .{divAtithi}3{di4vA--øtithi} ({øvA7tø}) , úm. a guest coming in the
 day-time îVP.
 .{divAdi}3{di4vA--ødi} ({øvA7di} or {øvA7di4}?) , úm. beginning of day
 , morning îGaut.
 .{divAnaktam}3{di4vA--naktam} úadv. (older {di4vA@na4ktam}) by day and

night îSubh. 104
 .; (as a úsubst. form) day and night îBhP. v , 22 , 5.
 .{divAnidra}3{di4vA--nidra} úf. sleeping by day.
 .{divAnIsam}3{di4vA--nIsam} úind. day and night îKatha1s. lxxvi , 11 ,
 .{divAndha}3{di4vA--øndha} ({øvA7nø}) , úmfn. blind by day , úm. an owl
 îPan5c.
 .; ({A}) , úf. a kind of bird (= {valgula}) îL.
 .{divAndhakI}3{di4vA--øndhakI} úf. the musk-rat îL.
 .{divApati}3{di4vA--pati} úm. `` day-lord "" , N. of the 13th month
 îKa1t2h.
 .{divApuSTa}3{di4vA--puSTa} úm. `` day-nourished "" , the sun îL.
 .{divApradIpa}3{di4vA--pradIpa} úm. `` day-lamp "" , úi.e. an obscure
 man îL.
 .{divAbhIta}3{di4vA--bhIta} úmfn. timid by day
 .; úm. an owl îKum. i , 12 , a thief îL.
 .; a flower closing itself by day îL.
 .{divAbhIti}3{di4vA--bhIti} úf. `` having fear by day "" , an owl îL.
 .{divAbhUta}3{di4vA--bhUta} úmfn. turned into day , become bright
 (night) îMBh. xiv , 1757.
 .{divAmaNi}3{di4vA--maNi} úm. `` day-jewel "" , the sun îL.
 .{divAmadhya}3{di4vA--madhya} ún. midday , noon îL.
 .{divAmanya}3{di4vA--manya} úmfn. passing for day , appearing as day
 (night) îPa1n2. 6-3 , 66 îKa1s3.
 .{divAmaithunin}3{di4vA--maithunin} úmfn. cohabiting by day îMa1rkP.xiv
 , 74.
 .{divArAtram}3{di4vA--rAtram} úind.= {-nizam} îMn.v , 80 îMBh. &c.
 .; as a úsubst. day and night îMBh. iii , 816 ,
 .{divArka}3{di4vA--ørka} ({øvA7rø}?) , úm. N. of a prince (of.
 {diva-kara}).
 .{divAvasu}3{di4vA--vasu} úmfn. beautiful by day (?) îRV. viii , 34 , 1.
 .{divAvihAra}3{di4vA--vihAra} úm. rest by day îDivyA7v.
 .{divAzayata}3{di4vA--zaya} úmfn. sleeping by day îRagh. xix , 34.
 .{divAzayatA}3{di4vA--zayatA} úf. sleep by day îRa1jat. v , 252.
 .{divAzayya}3{di4vA--zayya} úf. úid. îKshem. ii , 18.
 .{divAsaMketa}3{di4vA--saMketa} úm. appointment (of lovers) by day
 îMa1lav. iv , 15/16
 .{divAsaMcara}3{di4vA--saMcara} úmfn. = {-cara} îVar.
 .{divAsupta}3{di4vA--supta} úmfn. asleep by day îMW.
 .{divAsvapana}3{di4vA--svapana} ún. sleeping by day îSus3r.
 .{divAsvapna}3{di4vA--svapna} úm. (n. only îMBh. xiii , 5094) sleep by
 day îMn. îMBh. îSus3r.
 .{divAsvApa}3{di4vA--svApa} úm. úid. îSus3r.
 .; úmfn. sleeping by day , ({A}) , úf. a kind of night-bird (= {valgula}) îL. _
 .{divAtana}2{divAtana} úmf({I})n. (îPa1n2. 4-3 , 23) daily , diurnal
 îKum. iv , 46.

.{divAtara}3{divAótara} ({di4ø}), úmf. úid. îRV. i , 127 , 5. _
 .{divi}2{divi}1 úm. the blue jay (= {kikIdivi4}) îL. _
 .{divi}2{divi4}2 úloc. of 3. {di4v} in úcomp.
 .{diviKSaya}3{divi4--kSaya} úmf. heaven-dwelling îVa1yuP.
 .{diviKSit}3{divi4--kSit} úmf. úid. îRV. x , 92 , 12 îChUp. ii , 24 , 14.
 .{divigata}3{divi4--gata} úmf. being in heaven , úm. a god îHariv.
 .{divigamana}3{divi4--gamana} úm. ``" sky-traveller "" , a planet , star ; {-ratna} ún. ``" star-jewel "" , the sun îPrasan3g.
 .{divicara}3{divi4--cara} ({divi4-}), úmf. moving in the sky (as a planet) îAV. xix , 9 , 7.
 .{divicArin}3{divi4--cArin} úmf. úid. , úm. an inhabitant of the sky îMBh. îHariv. îR.
 .{divija}3{divi4--ja} úmf. (îPa1n2. 6-3 , 15) heaven-born , celestial ; úm. a god îBhP.
 .{divijA}3{divi4--jA4} úmf. ``" sky-born "" îRV.
 .{divijAta}3{divi4--jAta} úmf. úid. , úm. N. of a son of Puru1-ravas îVa1yuP.
 .{diviyaj}3{divi4--ya4j} úmf. praying to heaven îRV. ix , 97 , 26.
 .{diviyoni}3{divi4--yoni} ({divi4-}), úmf. sky-born (Agni) îRV. x , 88 , 7.
 .{diviratha}3{divi4--ratha} úm. N. of several men (v. l. {diva-}) îMBh. îHariv. îPur.
 .{divizrit}3{divi4--zri4t} úmf. going to heaven îAV. xi , 7 , 23.
 .{diviSad}3{divi4--Sa4d} úmf. sitting or dwelling in heaven îAV. îVS. ; úm. a god îR. îG1t. îDhu1rtas. ; {-adhvan} úm. the gods "" path , atmosphere , Das3ak.
 .{diviSTambha}3{divi4--STambha4} úmf. resting on the sky îAV.xix , 32 , 7.
 .{diviSTha}3{divi4--STha} úmf. dwelling in heaven , celestial îMBh. îHariv.
 .{divisad}3{divi4--sa4d} and = {-Sa4d} and {-STha}.
 .{divispRs}3{divi4--spRs} úmf. heaven-touching îRV. îMBh. îBhP.
 .{divispRzat}3{divi4--spRzat} úmf. úid. îBhP. vii , 8 , 22.
 .{divIza}3{divI7za} ^ {div-Isa} under 3. {di4v}. _
 .{divI}2{divI} úf. a species of insect (= {upa-jihvikA}) îL. _
 .{divo}2{divo} in úcomp. for {øvas}.
 .{divojA}3{divo--jA4} úmf. born or descended from heaven (Ushas) îRV. vi , 65 , 1.
 .{divodAsa}3{divo--dAsa} ({diø}), úm. ``" heaven's slave "" , N. of Bharad-va1ja (celebrated for his liberality and protected by Indra and the As3vins îRV. i , 112 , 14 ; 116 , 18 &c. ; the son of Vadhry-as3va îRV. vi , 61 , 5 ; his father is also called Bhadra-sva , Bahv-as3va &c. , and his son Mitra-yu or Mitra1-yu îHariv. îPur.) ; of the father of Su-da1s îRV. vii , 18 , 28

.; of a king of Ka1s3i surnamed Dhanvantari , founder of the Indian school of medicine îSus3r.
 .; of the father of Pra-tardana îMBh. xiii îHariv. îPur.
 .; of a descendant of Bhi1ma-sena îKa1t2h. vii &c.
 .; {øse7svara-liGga} ún. N. of a Linga îSkandaP.
 .; {øso7pA7khyAna} ún. ``" the episode of DñDhanvantari "" in îPadmaP. [479,2]
 .{divoduh}3{divo--du4h} úmf. milking from the sky îSV. (úv.l.)
 .{divoruc}3{divo--ru4c} úmf. shining from heaven îRV. iii , 7 , 5. _
 .{divya}2{divya}1 úNom. úP. {øyati} , to long for heaven îPa1n2. 8-2 , 77 îSch. _
 .{divya}2{divya4}2 ({di4vya} îPa1n2. 4-2 , 101) , úmf. divine , heavenly , celestial (opp. to {pArthiva} , {AntarIkSa} or {mAnuSa}) îRV. îAV. îS3Br. îKaus3. îMBh. &c.
 .; supernatural , wonderful , magical ({aGgAra} îRV. x , 34 , 9 ; {auSadha} îBhartr2. ii , 18 ; {vAsas} îNal. xiv , 24 ; cf. {-cakSus} , {-jJAna} &c. below)
 .; charming , beautiful , agreeable îR. îKatha1s. &c.
 .; úm. a kind of animal (= {dhanvana}) îVarBr2S. lxxxviii , 9 ; barley îL.
 .; bdellium îL.
 .; N. of a prince îPur.
 .; of the author of îRV. x , 107 &c.
 .; ({A}), úf. N. of plants (= {harItakI} , {bandhyA} , {karkoTahI} , {zatAvarI} , {mahA-medA} &c.) îL.
 .; a kind of perfume = {surA} îL.
 .; N. of a îBuddh. deity îKa1lac.
 .; of an Apsaras îSch.
 .; ún. the divine world or anything dñdivine
 .; úpl. the celestial regions , the sky , heaven îRV.
 .; an ordeal (10 kinds , viz. {tulA} , {agni} , {jala} , {viSa} , {koza} , {taNDula} , {tapta-mASa} , {phAla} , {dharmA7dharma} , {tulasI} , cf. úss.vv.) îYa1jn5.ii , 22 , 95 îPan5c. i , 450/451 , 451 , 452 &c.
 .; oath , solemn promise îHit. iv , 129/130 cloves îL.
 .; a sort of sandal îL.
 .; N. of a grammar , [Cf. Gk. \$ for \$; Lat. ¶{di1us} for ¶{divius} in &&&148998[479 ,2] ¶{sub@dIo}].
 .{divyakaTa}3{divya4--kaTa} ún. N. of a town îMBh. ii.
 .{divyakAnana}3{divya4--kAnana} ún. celestial grove ; {-darzana4} úmf. in aspect like to it îNal. xii , 61.
 .{divyakArin}3{divya4--kArin} úmf. undergoing an ordeal , taking an oath îW. ,
 .{divyakuNDa}3{divya4--kuNDa} ún. N. of a lake îKa1IP.
 .{divyakriya}3{divya4--kriya} úf. the application of an ordeal îRa1jat.

iv , 94.
 .{divyagandha}3{divya4--gandha} -m. `` having a divine odour '' , sulphur îL.
 .; ({A}) , úf. large cardamoms îL.
 .; a kind of vegetable (= {mahA-caJcu}) îL.
 .; ún. cloves îL.
 .{divyagAyana}3{divya4--gAyana} úm. `` dñdivine songster '' , a Gandharva îL.
 .{divyacakSus}3{divya4--cakSus} ún. a dñdivine eye , supernatural vision îDas3. îBuddh.
 .; úmf. having a dñdivine eye îRagh. iii , 45
 .; fair-eyed îL.
 .; having (only) the dñdivine eye , (in other respects) blind îL.
 .; úm. a monkey îL.
 .; a kind of perfume îL.
 .{divyajJAna}3{divya4--jJAna} ún. dñdivine knowledge
 .; úmf. possessing it îMBh. i , 1784.
 .{divyatattva}3{divya4--tattva} ún. dñdivine truth '' , N. of úwk.
 .{divyatA}3{divya4--tA} úf. divinity , dñdivine nature îNaish.
 .{divyatumbI}3{divya4--tumbI} úf. a kind of plant îGal.
 .{divyatejas}3{divya4--tejas} ún. a kind of plant îL.
 .{divyatva}3{divya4--tva} ún. = {-ta} îKatha1s.
 .{divyadarzana}3{divya4--darzana} úmf. of a divine aspect îMBh. iii , 17075.
 .{divyadarzin}3{divya4--darzin} úmf. having a dñdivine vision îMBh. xv , 566.
 .{divyadRz}3{divya4--dRz} úmf. seeing dñdivine things îKatha1s.
 .; úm. an astrologer îVar.
 .{divyadRSTi}3{divya4--dRSTi} úf. = {-cakSus} ún. îKatha1s.
 .{divyadevi}3{divya4--devI} úf. N. of a goddess îBuddh.
 .{divyadeha}3{divya4--deha} úm. a dñdivine body îMW.
 .{divyadohada}3{divya4--dohada} ún. dñdivine desire , the object of a deity's desire îL.
 .; úmf. fit for an offering or oblation îL.
 .{divyadharmin}3{divya4--dharmin} úmf. `` having a dñdivine nature '' , virtuous , agreeable îW.
 .{divyanadi}3{divya4--nadi} úf. a dñdivine stream îS3ivaP.
 .{divyanArI}3{divya4--nArI} úf. a dñdivine female , an Apsaras îR. îKatha1s.
 .{divyapaJcAmRta}3{divya4--paJcA7mRta} ún. `` the five dñdivine ambrosias '' , viz. ghee , milk , coagulated milk , honey , and sugar îL.
 .{divyapaTala}3{divya4--paTala} úm. `` having a dñdivine pale-red colour '' , N. of a plant îMBh. i , 2374.
 .{divyapuruSa}3{divya4--puruSa} úm. `` a dñdivine man '' , ghost îUttarar. ii , 10/11.

.{divyapuSpa}3{divya4--puSpa} úm. Nerium Odorum îL.
 .; ({A}) , úf. a kind of plant îL.
 .; {øpikA} úf. a kind of Calotropis îL.
 .{divyaprajJAna}3{divya4--prajJAna} ún. = {-jJAna} , ún.
 .; {-SAIn} úmf. = úid. , úmf. îKatha1s. lxxv , 136.
 .{divyaprabhAva}3{divya4--prabhAva} úmf. having celestial power îMW.
 .{divyaprazna}3{divya4--prazna} úm. inquiring into dñdivine phenomena , augury îMBh. v , 1906.
 .{divyamantra}3{divya4--mantra} úm. `` the dñdivine syllable , Om , Amr2itUp. 20.
 .{divyamAna}3{divya4--mAna} ún. measuring time according to the days and years of the gods îSu1ryas.
 .{divyamAnuSa}3{divya4--mAnuSa} úm. `` dñdivine man '' , demi-god îKatha1s. i , 47.
 .{divyayamunA}3{divya4--yamunA} úf. `` the dñdivine Jamna1 '' , N. of a river in Ka1ma-ru1pa , Ka1IP.
 .{divyaratna}3{divya4--ratna} ún. `` dñdivine gem '' , the fabulous gem Cinta1-man2i îL.
 .{divyaratha}3{divya4--ratha} úm. `` dñdivine car '' , vehicle of the gods îL.
 .{divyarasa}3{divya4--rasa} úm. `` dñdivine fluid '' , quicksilver îL.
 .; {øse7ndra-sAra} úm. N. of úwk.
 .{divyarUpa}3{divya4--rUpa} andð úmf. of a dñdivine aspect , beautiful , handsome îMBh. îKatha1s.
 .{divyarUpin}3{divya4--rUópin} úmf. of a dñdivine aspect , beautiful , handsome îMBh. îKatha1s.
 .{divyalatA}3{divya4--latA} úf. `` the dñdivine creeper '' , Sansevieria Zeylanica (= {mUrvA}) îL.
 .{divyavarmabhRt}3{divya4--varma-bhRt} úmf. wearing dñdivine armour îMBh. iii , 17167.
 .{divyavastra}3{divya4--vastra} úm. `` divinely dressed '' , a kind of flower (= {sUryazobhA}) îL.
 .{divyavAkya}3{divya4--vAkya} ún. a dñdivine voice.
 .{divyavijJAnavat}3{divya4--vijJAnavat} úmf. = {-jJana} úmf. îKatha1s. lxxvii , 6.
 .{divyazrotra}3{divya4--zrotra} ún. `` a dñdivine ear '' (which hears everything) îBuddh.
 .{divyasaMkAza}3{divya4--saMkAza} úmf. having a dñdivine appearance îR.
 .{divyasaMgraha}3{divya4--saMgraha} úm. N. of úwk.
 .{divyasAnu}3{divya4--sAnu} úm. `` dñdivine eminence '' , N. of one of the Vis3ve Deva1s îMBh. xiii , 4355.
 .{divyasAra}3{divya4--sAra} úm. having dñdivine juice or resin '' , Thorea Robusta îL.
 .{divyasUri}3{divya4--sUri} úm. N. of a man
 .; {-carita} ún. {-prabhAvadIpikA} úf. N. of two wks.
 .{divyastrI}3{divya4--strI} úf. a dñdivine female , an Apsaras îVar.

îKatha1s.
 .{divyasraganulepin}3{divya4--srag-anulepin} úmf. adorned with dñdivine garlands and unguents îHcat. i , 8.
 .{divyAMzu}3{divyA7Mzu} úm. `` having dñdivine rays "" , the sun îMBh. iv , 390.
 .{divyAkRti}3{divyA7kRti} úmf. of dñdivine form , very beautiful îKatha1s. lxxvii , 68.
 .{divyAGganA}3{divyA7GganA} úf. = {øvya-strI} îDas3.
 .{divyAdivya}3{divyA7divya} úmf. dñdivine and not dñdivine (úí.e. partly divine partly human) îL.
 .; ({A}) , úf. the heroine of a poem (as Si1ta1 &c.) of mixed origin or character , a goddess îW. [479,3]
 .{divyAvadAna}3{divyA7vadAna} ún. dñdivine achievements "" , N. of a well-known îBuddh. úwk. from Nepa11 (written in Sanskr2it).
 .{divyodaka}3{divyo7daka} ún. `` dñdivine water "" , úí.e. rainwater îL.
 .{divyopapAduka}3{divyo7papAduka} úmf({I})n. divinely born , celestial , supernatural îL.
 .{divyaugha}3{divyau9gha} úm. úpl. `` the dñdivine hosts "" , forms of Siva and Durga1 (with the Sa1ktas) îL.
 .{divyauSadha}3{divyau9Sadha} ún. heavenly herbs or medicine , a magical potion îBhartr2. ii , 13.
 .{divyauSadhi}3{divyau9Sadhi} úf. red arsenic îBhpr. _
 .{divyaka}2{divyaka} úm. a kind of serpent îSus3r.
 .; another kind of animal (= {divya} , {dhanvana}) îVarBr2S. ixxxviii , 18. _
 .{divyelaka}2{divyelaka} úm. a kind of serpent îSus3r. (= {devyaka}?).
 _
 .{dIv}2{dI4v} úf. (only údat. {dIve4} úloc. {dIvi4} îRV.
 .; úacc. {dyu4vam} údat. {dyuve4} îAV.) gambling , playing with dice.
 .{dIvana}3{dI4óvana} ún. úid. (cf. {devana}).
 .{dIvyat}3{dI4vyat} úmf. playing , gambling
 .; úm. a gambler by profession îSa1h. _
 .{dIvi}2{dIvi} úm. the blue jay îL. (cf. {divi}). _
 .{divira}1{divira} úm. a husband's brother (= {devara}) îGal.
 .; chief clerk or secretary (also {-pati}) îSch.
 .{divirakizora}3{divira--kizora} úm. N. of a poet. _
 .{diz}1{diz}1 úcl. 3. úP. {di4deSTi} (Imper. {di4deSTu}) îRV.
 .; úcl. 6. {diza4ti} , {øte} [later the only Pres. stem]
 .; úpf. {dide4za} , {didize4}
 .; úfut. {dekSyati} , {øte} [{deSTA} îSiddh.]
 .; úaor. {adikSat} îS3Br. &c.
 .; {adikSi} , {a4diSTa} îRV.
 .; úinf. {deSTum} îMBh. etc.
 .; {di4ze} îRV.) ÷to point out , show , exhibit îRV.viii , 82 , 15
 .; ÷to produce , bring forward (as a witness in a court of justice) îMn.
 viii

.; ÷to promote , effect , accomplish îKir. , i , 18
 .; ÷to assign , grant , bestow upon (údat. îRV. ii , 41 , 17 îAV. xiv , 2 , 13
 .; úgen. îMBh. iii , 14278 ; xiii , 1843
 .; úloc. îR. i , 2 , 28)
 .; ÷to pay (tribute) îHariv. 16061
 .; ÷to order , command , bid (úinf.) îKir. v , 28: úPass. {dizyate} îMBh. &c.: Caus. {dezayati} , {øte}
 .; úaor. {adIdizat} , ÷to show , point out , assign îMBh. îR.
 .; ÷to direct , order , command îib.
 .; teach , communicate , tell , inform confess îBuddh.: úDesid. {didikSati} , {øte} , to wish to show &c.: Intens. {de4diSTe} , 3. úpl. {øzate} , (p. úf. úpl. {øzatIs}) to show , exhibit , manifest îRV.
 .; ÷to order , command îib.: úPass. {dedizyate} , to show or approve one's self. îAV. îVS. [Cf. Z. ¶{dis}
 .; Gk. \$; Lat. ¶{di1co} , &&&149116[479 ,3] ¶{in-dr2care} &c. ; Goth. ¶{teihan} ; O. E. ¶{te4on} (fr. ¶{ti4han}).] _
 .{dik}2{dik} in úcomp. for 2. {diz} , p. 480.
 .{dikkanya}3{dik--kanya} úf. a quarter of the sky deified as a young virgin îBhartr2. iii , 93 (v. l. {kAntA}).
 .{dikkara}3{dik--kara} úmf({I})n. youthful , juvenile (úlit. making , úí.e. changing qñquarter continually , restless)
 .; úm. a youth îL.
 .; = {aruNa} (as making a qñquarter for the sun) îL.
 .; = {sambhu} (granter of space , promoter?) îL.
 .; ({I}) , úf. a young woman îL.
 .; {-vAsinI} úf. a form of Devil îVP.
 .{dikkarika}3{dik--karika} úmf. (úífc.) = {-karin} and (at , once) = {-karika} , úf. the mark of a bite or of a nail îS3is3. iv , 9
 .; ({A}) , úf. N. of a river , Ka1IP.
 .{dikkarin}3{dik--karin} úm. elephant of the qñquarter "" , one of the mythical elephants which stand in the four or eight quarters of the sky and support the earth îBhP.
 .{dikkAntA}3{dik--kAntA} (îBhartr2. iii , 93) ,
 .{dikkAminI}3{dik--kAminI} úf. (îRa1jat. iii , 382) = {-kanya}.
 .{dikkuJjara}3{dik--kuJjara} m.= {-karin} îSa1h.
 .{dikkuAra}3{dik--kumAra} úm. úpl. `` the youths of the qñquarter "" , a class of deities (with Jainas) îL.
 .{dikcakra}3{dik--cakra} ún. the circuit of the qñquarter of the compass , the horizon îRatn. iii , 5
 .; the compass , the whole world îVarBr2S.
 .; {-vAla} ún. the whole range of sight , the scenery all around îKa1d.
 .{dikchabda}3{dik--chabda} (for {zabda}) , úm. a word denoting a direction îPa1n2. 2-3 , 29.
 .{diktaTa}3{dik--taTa} úm. the line of the horizon , remotest distance

îRa1jat. îKatha1s.

.{dik-tas}3{dik--ta4s} úind. from the regions of the sky îS3Br.

.{diktulya}3{dik--tulya} úmfn. having the same direction îSu1ryas.

.; {-tA} úf. îib.

.{dikpati}3{dik--pati} úm. a regent or guardian of a qñquarter of the sky (often identified with {loka-pAla} , ~q.v.) îVarBr2S. îGi1t.

.{dikpatha}3{dik--patha} úm. `` the path of the horizon '' , the surrounding region or qñquarter îRa1jat.v , 341.

.{dikpAla}3{dik--pAla} úm. {-pati} îRa1jat. iv , 225.

.{dikpravibhAga}3{dik--pravibhAga} úm. a qñquarter , direction îSch. on îVarBr2S.

.{dikprekSaNa}3{dik--pre7kSaNa} úm. looking round in all directions (from fear &c.) îSa1h.

.{dikzUla}3{dik--zUla} úm. `` sky-spear '' , any inauspicious planetary conjunction

.; N. of úpartic. days on which it is not allowed to travel in certain directions îL.

.; {-lakSaNa} úm. N. of ch. of the îPSarv.

.{diksama}3{dik--sama} úmfn. = {-tulya} îSu1ryas.

.{diksAdhanayantra}3{dik--sAdhana-yantra} úm. N. of úwk.

.{diksAmya}3{dik--sAmya} úm. sameness of direction îSu1ryas.

.{diksudRz}3{dik--sudRz} (îSS3am2kar.) andð úf. = {-kanyA}

.{diksundarI}3{dik--sundarI} (îGi1t.) , úf. = {-kanyA}

.{diksrakti}3{dik--srakti} úmfn. having the angles or corners towards the quarters of the compass îSch. on îKa1tySr.

.{diksvAmin}3{dik--svAmin} úm. = {-pati} îVarBr2S. _

.{dig}2{dig} in úcomp. for 2 . {diz}.

.{digaGganA}3{dig--aGganA} úf. = {dik-kanyA} îKuval.

.{digadhipa}3{dig--adhipa} úm. = {dik-pati} îNaish. vi , 112.

.{diganta}3{dig--anta} úm. `` the end of the horizon '' , remote distance îBhartr2. i , 37 [480,1]

.; úmfn. being in remote dñdistance îMBh. x , 260.

.{digantara}3{dig--antara} úm. another region , a foreign country îRagh. ii , 15 îRa1jat. &c.

.; a quarter of the sky

.; (also úpl.) space , the atmosphere îKa1d. = {ambara} úmfn. `` sky clothed '' , úi.e. quite naked îBhartr2. iii , 90 îPan5c. v , 14

.; úm. (also {-ka}) a naked mendicant (esp. of the Jaina or Bauddha sect , cf. 1. {kSapaNa}) îPrab. îVet. &c. îMWB. 530 &c.

.; N. of Siva or Skanda îL.

.; of a grammarian îGan2ar.

.; darkness îL.

.; ({I}) , úf. N. of Durga1 îL. (cf. {-vastra} and {-vAsas})

.; {øra-tva} úm. entire nakedness îKum. v , 72.

.{digavasthAna}3{dig--avasthAna} úm. air îGal.

.{digAgata}3{dig--Agata} úmfn. come from a distant qñquarter îYa1jn5. ii

, 254.

.{digibha}3{dig--ibha} úm. = {dik-karin} îBhP. v , 14 , 39.

.{digIza}3{dig--Iza} (îVar.) andð úm. = {dik-pati}.

.{digIzvara}3{dig--Izvara} (îMBh.) , úm. = {dik-pati}.

.{diggaja}3{dig--gaja} úm. = {dik-karin} îMBh. îR. &c.

.{diggrahaNa}3{dig--grahaNa} úm. observing and fixing the quarters of the compass îVar. Br2S. xxiv , 9.

.{digjaya}3{dig--jaya} úm. the conquest of various countries in all directions îRa1jat. iv , 183 (cf. {-vijaya}).

.{digjya}3{dig--jya} úf. the azimuth cosine of a place , Ga1n2it.

.{digdantin}3{dig--dantin} úm. = {dik-karin} îS3atr.

.{digdarzana}3{dig--darzana} úm. the act of looking to every qñquarter , a general survey îMW.

.{digdarzin}3{dig--darzin} úmfn. looking round on all sides , having a general view îib.

.{digdAha}3{dig--dAha} úm. glowing , úi.e. preternatural redness of the horizon îMn. iv , 115 , Ya1jn1. îMBh. &c.

.{digdevatA}3{dig--devatA} úf. = {dik-pati} îBhP.

.{digdeza}3{dig--deza} úm. a distant region or country îRa1jat. iv , 308 ; 417

.; in úg. region , country îHit. i , 1/2

.{digdaivata}3{dig--daivata} úm. = {-devatA} îMBh. vii , 7293.

.{dignAga}3{dig--nAga} ~ {din-}.

.{digbandha}3{dig--bandha} úm. = {grahana} îKatha1s. lxxiii , 116.

.{digbhAga}3{dig--bhAga} m.= {dik-provibhø} îR. iv , 47 îPan5c. ii , 12/13

.{digbheda}3{dig--bheda} úm. difference of direction îSu1ryas.

.{digbhrama}3{dig--bhrama} úm. perplexity about points of the compass .; mistaking the way or direction îVcar. v , 66.

.{digmaNDala}3{dig--maNDala} see , {diG}.

.{digyAtrA}3{dig--yAtrA} úf. a procession in different directions îSin6ha7s. Introd. 3 ,

.{diglAbha}3{dig--lAbha} úm. profit or gain in a distant region îYa1jn5. ii , 254.

.{digvakrasaMstha}3{dig--vakra-saMstha} úmfn. standing apart from the right direction îVarYogay. viii , 1.

.{digvadhU}3{dig--vadhU} úf. {-aGganA} îKa1d.

.{digvasana}3{dig--vasana} úm. a Jaina îSS3am2kar.

.; úm. nakedness "" îPrata1par.

.{digvastra}3{dig--vastra} úmfn. = {-ambara}

.; úm. N. of S3iva îL.

.; of a grammarian (= {deva-nandin}) îGan2ar.

.{digvAraNa}3{dig--vAraNa} m.= {dik-karin} îMBh.

.{digvAsas}3{dig--vAsas} úmfn. = {-ambara} îMn. xi , 201 îMBh. îBhP.

.; úm. a naked mendicant îL.

.; N. of S3iva îMBh. xiii , 695 &c.

.; of a grammarian îGan2ar.
 .{digvijaya}3{dig--vijaya} úm. = {dig-jaya}
 .; N. of a section of the îMBh. (ii , 983-1203) describing the victories of Yudhi-sht2hira
 .; of a úwk. by S3am2kara7ca1rya describing his controversial victories over various sects
 .; {-krama} úm. going forth to conquer the world , invasion îW.
 .{digvidikstha}3{dig--vidik-stha} úmfn. situated towards the cardinal and intermediate points , encompassing îMW.
 .{digvidhAna}3{dig--vidhAna} ún. N. of a ch. of the îTantras.
 .{digvibhAga}3{dig--vibhAga} úm. qñquarter , point , direction îVikr. i , 0/1 îRatn. iv , 5.
 .{digvibhAvita}3{dig--vibhAvita} úmfn. celebrated or known in all quarters îW.
 .{digvirati}3{dig--virati} úf. the not passing beyond boundaries in any direction îJain.
 .{digvilokana}3{dig--vilokana} ún. = {dik-prekSaNa} îKa1m. vii , 25.
 .{digvyAghAraNa}3{dig--vyAghAraNa} ún. sprinkling of the quarters of the sky îPa1rGr2. iii , 8 , 9 ,
 .{digvyApin}3{dig--vyApin} úmfn. spreading through all space or every qñquarter îW.
 .{digvrata}3{dig--vrata} ún. = {-virati} îJain. _
 .{diG}2{diG} in úcomp. for 2. {diz}.
 .{diGnAga}3{diG--nAga} úm. = {dik-karin} îMBh.
 .; N. of a îBuddh. author (v. l. {dig-nø}) &c.
 .{diGnAtha}3{diG--nAtha} úm. = {dik-pati} îVar.
 .{diGmaNDala}3{diG--maNDala} ún. = {dikcakra} îBhartr2.
 .; var. (v. l. {dig-mø})
 .{diGmAtaGga}3{diG--mAtaGga} úm. = {-nAga} îRa1jat.
 .{diGmAta}3{diG--mAta} ún. a mere direction or indic îKa1vya7d. ii , 96.
 .{diGmArga}3{diG--mArga} úm. a country road or a rñroad to a distant cñcountry îMW.
 .{diGmukha}3{diG--mukha} úmf({I})n. facing any point or qñquarter îW.
 .; ún. any qñquarter or point of the heavens îKa1v.
 .; place , spot îSu1ryas.
 .; {-maNDala} ún. úpl. the countries all around îSubh. 123.
 .{diGmUDha}3{diG--mUDha} úmfn. confused about the qñquarters of the compass îR. iii , 60 , 3
 .; anything about the direction of which one is doubtful îVarBr2S. liii , 115.
 .{diGmoha}3{diG--moha} úm. = {dig-bhrama} îKa1m. xiv , 24. _
 .{diz}2{diz}2 úf. quarter or region pointed at , direction , cardinal point îRV. îAV. îS3Br. &c. (four in number , viz. {prAcI} , east .; {dakSiNA} , south .; {pratici} , west

.; and {udIcI} , north îAV. xv , 2 , 1 îA1s3vGr2. iv , 8 &c.
 .; Sometimes a 5th , {dhruvA} îAV. iii , 9 , 15 îS3Br. ix , 4 , 3 , 10
 .; and a 6th , {UrdhvA} îAV. iii , 27 , 1 îS3Br. xiv , 6 , 11 , 5
 .; and a 7th , {vy-adhvA} îAV. iv , 40 , 1 îS3Br. ix , 5 , 2 , 8
 .; but oftener 8 are given , úi.e. the 4 cardinal and the 4 intermediate quarters , S.E. , S.W. , N. îW. , and N. E. îMn. i , 13 [cf. {upa-}]
 .; and even a 9th , and 10th , {tiryak} or {adhas} and {Urdhvam} îS3Br. vi , 2 , 2 , 34 îMBh. i , 729
 .; {dizAm@pati} [cf. {dik-pati}) below] = Soma îRV. ix , 113 , 2 , or = Rudra îVS.xvi , 17)
 .; quarter , region , direction , place , part (úpl. , rarely eg. the whole world , úe.g. {dizi} , {dizi} , in all directions , everywhere îBhartr2. i , 86
 .; {digbhyas} , from every qñquarter îBhP. i , 15 , 8 [480,2]
 .; {dizo@dizas} , hither and thither îPan5c. ii , 116/117
 .; {dizo'valokya} , looking into the qñquarter of the sky , úi.e. into the air îRatn. iv , 4/5 {di4so@'ntAt} , from the extremities of the world îib. , Introd. 6)
 .; country , esp. foreign country , abroad (cf. {dig-Agata} and {-lAbha} , below)
 .; space (beside {kAla}) îKap. ii , 12
 .; the numeral 10 (cf. above) îS3rutab. îSu1ryas.
 .; a hint , reference , instance , example îSus3r. îSa1h. îSch. ; precept , order , manner îRV. [cf. \$ O. H.G. ¶{zeiga} (^ also {dizA})]
 .; mark of a bite îL.
 .; N. of a river îMBh. vi , 327. _
 .{dizo}2{dizo}^ = {dizas} (úgen. of 2. {diz}) in úcomp.
 .{dizodaNDa}3{dizo--daNDa} úm. `'' sky-staff '' , a úpartic. appearance in the sky.
 .{dizodAha}3{dizo--dAha} úm. = {dig-} îDivya1v.
 .{dizobhAga}3{dizo--bhAga} úw.r. for
 .{dizobhAj}3{dizo--bhAj} úmfn. one who runs away in all directions îPan5c. (B) iv , 15 , 114/115.
 .{dizoyAyin}3{dizo--yAyin} úmfn. spreading in all directions îKa1d. _
 .{dizam}2{dizam} úind. = 2. {diz} úf. (úg. {sarad-Adi}). _
 .{dizas}2{dizas} úf. region , quarter &c. îL. _
 .{dizA}2{dizA} úf. direction , region , quarter or point of the compass îMBh. iv , 1716 &c. îHa1r. 2243 (cf. {antara-} and {avA7ntara-})
 .; N. of the wife of RudraBhima îVP.
 .{dizAgaja}3{dizA--gaja} úm. = {dik-karin} îHariv. îR.
 .{dizAcakSus}3{dizA--cakSus} úm. `'' sky-vision '' , N. of a son of Garud2a îMBh. v , 3595 ,
 .{dizApAla}3{dizA--pAla} m.= {dik-} îHariv. 273
 .; = {dik-karin} îR. i , 41 , 16 &c. _
 .{dizya}2{di4zya} úmfn. relating to the quarters of the sky or to the horizon , being there îA1s3vGr2. îKaus3.

.; relating to space îKan2. ii , 2 , 10
.; foreign , outlandish îS3is3. iii , 76
.; ((A)) , úf. N. of a kind of brick îS3Br. îKa1tyS3r. _
.{diSTa}2{diSTa4} úmf. shown , pointed out , appointed , assigned
({diSTA@gatis} , the appointed way "" , úi.e. death îR. ii , 103 , 8)
.; fixed , settled
.; directed , bidden îRV. îAV. îMBh. îR. &c.
.; úm. time îL.
.; a sort of Curcuma îL.
.; N. of a son of Manu Vaivasvata îPur.
.; ún. appointed place îChUp. v , 9 , 2
.; aim , goal îTBr. ii , 4 , 2 , 2 &c.
.; allotment , assignment , decree
.; fate , destiny îAV. x , 3 , 16 îMBh.
.; direction , order , command îBhP. v , 1 , 11 &c. îRa1jat. iv , 121
.; a description according to space and time (úí.e. of a natural
phenomenon) îSa1h.
.{diSTakArin}3{diSTa4--kArin} úmf. executing an order or acting
according to fate îBhP. iv , 28 , 1.
.{diSTadRz}3{diSTa4--dRz} úmf. looking at fate or at one's lot îBhP. iv
, 21 , 22.
.{diSTapara}3{diSTa4--para} úmf. relying on fate , fatalist îMBh. iii ,
1214.
.{diSTabhAva}3{diSTa4--bhAva} úm. `` appointed state "" , úí.e. death
îMBh. v , 4529.
.{diSTabhuj}3{diSTa4--bhuj} úmf. reaping the appointed results of one's
works îBhP. vii , 13 , 39.
.{diSTanta}3{diSTA7nta} úm. `` appointed end "" , úí.e. death îMBh. îR.
&c. _
.{diSTi}2{diSTi} úf. direction , prescription , Ta1n2dyaBr. xxv , 18
.; auspicious juncture , good fortune , happiness (esp. úinstr. {øTyA}
, thank heaven! I congratulate you on your good luck! often with
{vardhase} , you are fortunate) îMBh. îKa1v. &c.
.; a kind of measure of length îKaus3. îSch. on îKa1ty. Sr.
.{diSTivRddhi}3{diSTi--vRddhi} úf. congratulation îKa1d. îHcar. _
.{diz}1{diz}3 a vulgar form for {dRz} , to see îPa1n2. i , 3 , 1
îVa1rtt. 13 îPat. _
.{diSNu}1{diSNu} úmf. = {deSNu} liberal. _
.{dih}1{dih}1 úcl. 2. úP. úA1. {degdhi} , {digdhe} îDha1tup. xxiv , 5
(úSubj. {-de4hat} îRV. vii , 50 , 2
.; úpf. {dideha} , {didihe} îMBh.
.; úfut. {dhekSyati} , {degdha} îSiddh.
.; úaor. {adhikSat} , {øta} , 3. úpl. {øSur} îJaimBr.
.; {adigdka} îPa1n2. 7-3 , 73) ÷to anoint , smear , plaster îS3Br.
îKa1tyS3r. îMn. îMBh. îR. &c.
.; increase , accumulate îL.: Caus. {dehayati} , {øte} îMBh. &c.

.; aor: {adIdihat}: úDesid. {didhikSati} , {øte}
.; {dhIkSate} (îS3Br.) , ÷to wish to anoint one's self: Intens.
{dedihyate} , {dedegdhi}. [Fr. orig. {dhigh} ""
.; cf. \$, \$, \$, \$; Lat. ¶{fingo} , ¶{figulus} , ¶{figura} ; Goth.
¶{deigan} , ¶{gadigis} ; O.E. ¶{da1h} ; Eng. ¶{dough} ; Germ. ¶{Teig}.]
_
.{dih}2{dih}2 {su-}. _
.{dihLA}1{dihLA} úf. N. of a woman îRa1jat. vii , 332 (cf. {dihLA}). _
.{dI}1{dI}1 (cf. û {Di}) , úcl. 4. úP. úA1. {dI4yati} , {øte} , ÷to
soar , fly îRV. îSV.: Intens. úinf. {de4dIyitavai4} , to fly away
îS3Br. [Cf. {DI}
.; Gk. &&149349[480,2] \$, \$, \$, \$.] _
.{dI}1{dI}2 ({dIdI} or {dIdi}). úcl. 3. úP. 3. úpl. {dIdyati} (úImpv.
{dIdihi} and {didIhi4} îRV.
.; úimpf. {a4dIdet} îib.
.; úpf. {dIdAya} or (îS3Br.) {dIdaya}
.; {dIde4tha} , {didiyus} îib.
.; úSubj. {dIda4yati} , {øyat} îib.
.; {dI4dayat} îRV. x , 30 , 4 ; 95 , 12
.; {dIdAyat} îAV. iii , 8 , 3
.; {dIdayante} îib. xviii , 3 , 23
.; úPrec. {dIdyAsam} îTBr.
.; p. Pres. úP. {dI4diat} úA1. {dI4diAna} , p. úpf. {dIva4s} îRV. to
shine , be bright
.; ÷to shine forth , excel , please , be admired îRV. îAV. îBr.
[480,3]
.; bestow upon (úloc. or údat.) by shining îRV. ii , 2 , 6 ; i , 93 ,
10. [Cf.\$, \$, \$.] _
.{dIti}2{dIti} úf. splendour , brightness ({su-}). _
.{dIdi}2{dIdi} úmf. shining , bright
.; only in
.{dIdyagni}3{dIdy-agni} úmf. having bright fires (said of the As3vins)
îRV. i , 15 , 11 ; viii , 57 , 2. _
.{dIditi}2{dIditi} úf. = {dIti} ({su-dI4diti}). _
.{dIdivi}2{dI4divi} úmf. shining , bright îRV. i , 1 , 8
.; risen (as a star) îL.
.; úm. a N. of Br2ihas-pati , the planet Jupiter îL.
.; heaven , final emancipation (cf. {dIdivi}) îL.
.; úmn. boiled rice , food îL. (cf. {dIdIvi})
.; = {artha} îL. _
.{dI}1{dI}3 úcl. 4. úA1. {dIyate} , ÷to decay , perish (îDha1tup. xxvi ,
25
.; {dIdIye}
.; {dAsyate} , {dAtA}
.; {adAsta} îPa1n2. 6-4 , 63 ; i , 50): Caus. {dApayati} îVop.:
úDesid. {didiSate} and {didAsate} îib. _

.{dI}2{dI}4 úf. decay , ruin.
 .{dI}3{dI--da} úmf. causing ruin , destroying îW. _
 .{dIna}2{dIna4} úmf. (fr. û3. {di}?) scarce , scanty îRV.
 .; depressed , afflicted , timid , sad
 .; miserable , wretched îMn. îMBh. îKa1v. &c.
 .; ({am}), úind. sadly , miserably îS3iksh. 35
 .; ún. distress , wretchedness îHariv. îPan5c.
 .; Tabernamontana Coronaria îL.
 .; ({A}), úf. the female of a mouse or shrew îL.
 .{dInacitta}3{dIna4--citta} andð úmf. `` distressed in mind '' ,
 dejected îKa1v.
 .{dInacetana}3{dIna4--cetana} úmf. `` distressed in mind '' , dejected
 îKa1v.
 .{dInatA}3{dIna4--tA} ({øna4-}) , úf. scarcity , weakness îRV. vii , 89
 , 3.
 .{dInadakSa}3{dIna4--dakSa} ({øna4-}) , úmf. of weak understanding
 îRV. x , 2 , 5.
 .{dInadAsa}3{dIna4--dAsa} úm. a N. applied to a S3u1dra îKull.
 .{dInadIna}3{dIna4--dIna} úmf. very wretched or miserable îBha1m.
 .{dInadhI}3{dIna4--dhI} úmf. = {-citta} îMW.
 .{dInanAtha}3{dIna4--nAtha} and {øtha-sUri} úm. N. of authors îCat.
 .{dInamanas}3{dIna4--manas} andð úmf. = {-citta} îMBh.
 .{dInamAnasa}3{dIna4--mAnasa} úmf. = {-citta} îMBh.
 .{dInamukha}3{dIna4--mukha} úmf({I})n. `` sad-faced '' , looking
 melancholy îW.
 .{dInarUpa}3{dIna4--rUpa} úmf. of melancholy aspect , dejected îMBh. i
 , 1817.
 .{dInalocana}3{dIna4--locana} úm. ({dIpta-}?) a cat îL.
 .{dInavatsala}3{dIna4--vatsala} úmf. kind to the poor îMW.
 .{dInavadana}3{dIna4--vadana} úmf. = {-mukha} îDas3.
 .{dInavarNa}3{dIna4--varNa} úmf. discoloured , pale îMBh. iii , 15677.
 .{dInasattva}3{dIna4--sattva} úmf. = {-citta} îR.
 .{dInasAdhaka}3{dIna4--sAdhaka} úm. `` causing woe , N. of S3iva îMBh.
 xiii , 1152.
 .{dInAkrandanastotra}3{dInA7krandana-stotra} úm. N. of Stotras.
 .{dInAnukampana}3{dInA7nukampana} úmf. pitying the poor îMW.
 .{dInAsya}3{dInA7sya} úmf. = {øna-vadana} îBhartr2. iii , 22.
 .{dInaka}3{dInaka} úmf. very miserable or dejected
 .; ({am}), úind. very miserably îMBh. iii , 12260. _
 .{dIkS}1{dIkS} (úDesid. of û {dakS}?) , úcl. 1. úA1. {dIkSate}
 îDha1tup. xvi , 8 (úpf. {didIkske4}
 .; úfut. {dIkSiSya4te}
 .; úaor. {adIdkSas} and {adIkSiSta} îBr.
 .; úind. p. {dIkSitvA} îChUp.) ÷to consecrate or dedicate one's self
 (esp. for the performance of the Soma-sacrifice) îBr. îUp. îPur.
 .; ÷to dedicate one's self to a monastic order îBuddh.: Caus.

{dIkSayati} , {øte} , to consecrate , initiate îTS. îBr.
 .; úpf. {didIkSur} îTa1n2d2yaBr. xxiv , 18
 .; ÷to consecrate as a king îMBh. îHariv.
 .; ÷to make ready , prepare îMBh.: úDesid. {didIkSiSate} , to wish to
 be consecrated îAitBr. iv , 25. _
 .{dIkSaka}2{dIkSaka} úm. a priest , spiritual guide
 .; N. of a king îVirac. _
 .{dIkSaNa}2{dIkSaNa} ún. consecrating one's self or causing one's self
 to be consecrated , consecration , initiation îS3rS. îMBh.
 .; ({A}) , úf. úid. îVarBr2S. xcviiii , 14.
 .{dIkSaNIya}3{dIkóSaNI4ya} úmf. (fr. û {dikS}) to be consecrated or
 initiated
 .; (fr. {dIkSaNa}) relating to consecration îBr.
 .; ({A}) , úf. (îVait.) = {øyeSti} úf. the sacrifice of consecration
 or initiation îBr. îS3rS. _
 .{dIkSayitR}2{dIkSayitR} îL. úm. consecrator îAitBr. i , 4 _
 .{dIkSA}2{dIkSA4} úf. preparation or consecration for a religious
 ceremony , undertaking religious observances for a úpartic. purpose and
 the observances themselves îAV. îVS. îBr. îS3rS. &c.
 .; dedication , initiation (personified as the wife of Soma îRV. 25 , 26
 , of Rudra Ugra or RñRudra Va1madeva îPur.)
 .; any serious preparation (as for battle) îMBh. îHariv. îKa1v.
 .; self-devotion to a person or god , complete resignation or
 restriction to , exclusive occupation with (úcomp.
 .; cf {viraha-} , {zAka-} , {zRGgAra}).
 .{dIkSAkaraNa}3{dIkSA4--karaNa} ún. performance of consecration îSarvad.
 .{dIkSAkArin}3{dIkSA4--kArin} úmf. consecrating , initiating îib.
 .{dIkSAkramaratna}3{dIkSA4--krama-ratna} ún. `` the jewel of the regular
 order of initiation '' , N. of úwk.
 .{dIkSAGuru}3{dIkSA4--guru} úm. a teacher of initiation îBa1lar. x , 41.
 .{dIkSAGgasvastivAcana}3{dIkSA4--øGga-svasti-vAcana} ({øksA7Ggø}) , ún.
 N. of úwk.
 .{dIkSAAttva}3{dIkSA4--tattva} ún. `` essence of initiation '' , N. of
 úwk.
 .{dIkSAnta}3{dIkSA4--ønta} ({økStA7nø}) , úm. the end of a DñDi1ksha14
 = {avabhRtha} îL.
 .{dIkSApati}3{dIkSA4--pati} ({øksA4-}) , úm. `` consecration-lord '' ,
 úi.e. Soma îVS. v , 6.
 .{dIkSAPattra}3{dIkSA4--pattrA} ún. N. of úwk.
 .{dIkSAPaddhati}3{dIkSA4--paddhati} úf. N. of úwk.
 .{dIkSAPAla}3{dIkSA4--pA4la} úm. guardian of initiation (Agni or
 Vishn2u) îBr.
 .{dIkSAPrakaraNa}3{dIkSA4--prakaraNa} ún. N. of úwk.
 .{dIkSAPhala}3{dIkSA4--phala} ún. `` the fruit of initiation '' , N. of
 a ch. of the îPSarv.
 .{dIkSAMaya}3{dIkSA4--maya} úmf({I})n. consisting in initiation îHariv.

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.{dIkSAmahotsava}3{dIkSA4--maho7tsava} úm.
. {dIkSAmAsAdivicAra}3{dIkSA4--mAsA7divicAra} úm.
. {dIkSARatna}3{dIkSA4--ratna} ún.
. {dIkSAvidhAna}3{dIkSA4--vidhAna} ún.
. {dIkSAvidhi}3{dIkSA4--vidhi} úm. [481,1]
. {dIkSAvinoda}3{dIkSA4--vinoda} úm.
. {dIkSAviveka}3{dIkSA4--viveka} úm.
. {dIkSAsaMskAra}3{dIkSA4--saMskAra} úm.
. {dIkSAsUkta}3{dIkSA4--sU7kta} ún.
. {dIkSAsetu}3{dIkSA4--setu} úm. N. of úwks. _
. {dIkSita}2{dIkSita4} úmf({i} îGopBr. i , 5 , 24)n. consecrated ,
initiated into (údat. , úloc. , úinstr. , or úcomp.) îAV. îTS. îBr.
îS3rS. îMn. îMBh. &c.
.; prepared , ready for (údat. , úinstr. or úcomp.) îMBh. îR.
({øtaM-úKR} , to initiate , instruct îKatha1s. xx , 198)
.; performed (as the Di1ksha1 ceremony) îW.
.; úm. a priest engaged in a DñDi1ksha1 ({-tva} ún. îJaim.)
.; a pupil of (affixed , and rarely prefixed to the N. of a teacher ,
and given as a N. to a Bra1hman to denote his being a pupil of that
tñteacher , úe.g. {bhaTToji-} , {zaM-kara-}
.; sometimes the teacher's N. is dropped and DñDi1ksha1 is used alone).
. {dIkSitadhuNDhirAja}3{dIkSita4--dhuNDhi-rAja} úm.
. {dIkSitabAlakRSNa}3{dIkSita4--bAla-kRSNa} úm.
. {dIkSitayajadatta}3{dIkSita4--yajadatta} úm. N. of men îCat.
. {dIkSitavasana}3{dIkSita4--vasana} ún. the garment of an initiated
person îS3Br.
. {dIkSitavAda}3{dIkSita4--vAda} úm. the statement that a person is
initiated îTS.
. {dIkSitavimita}3{dIkSita4--vimita4} ún. a temporary dwelling for a
person about to be initiated îKa1t2h. xiii , 1 îAitBr. i , 3 (cf.
{prAcIna-vaMza}).
. {dIkSitavrata}3{dIkSita4--vrata} ún. the vow of an initiated person
îKa1tyS3r. iv , 6 , 13.
. {dIkSitasAmarAja}3{dIkSita4--sAmarAja} úm. N. of the author of
Dhu1rta-nartaka.
. {dikSitAvedana}3{dikSitA7vedana} ún. = {øta-vAda} îVait. xi , 12. _
. {dIkSitAyanI}2{dIkSitAyanI} úf. N. of the wife of Dikshitayajn5adatta
îL.
. {dIkSitIya}3{dIkSiótIya} úmf. written by a Dikshita
.; ún. N. of such a work. _
. {dIkSitR}2{dIkSitR} úm. a consecrator îPa1n2. 3-2 , 153. _
. {dIkSin}2{dIkSin} úmf. (úifc.) one who has been initiated (cf.
{gaNa-}). _
. {dIdI}1{dIdI} or {dIdi} , ^ ú2. {dI}. _
. {dIdhI}1{dIdhI}1 (connected with ú2. {dI}) , úcl. 2. úA1. {dihlTe} ,

÷to shine , be bright îDha1tup. xxiv , 68
.; úP. {a4dIdhet} , 3. úpl. {adIdhayur} , ÷to appear as , resemble
(únom.) îRV. v , 40 , 5 ; x , 98 , 7. _
. {dIdhiti}2{dIdhiti}1 úf. brightness , splendour , light , a ray
îNaigh. i , 5 îMBh. îKa1lid. &c.
.; majesty , power îBhartr2. ii , 2
.; N. of úwks. , esp. úifc.
. {dIdhitiprakAza}3{dIdhiti--prakAza} úm.
. {dIdhitipratyakSaTika}3{dIdhiti--pratyakSa-Tika} úf.
. {dIdhitimAthurI}3{dIdhiti--mAthurI} úf. N. of Comms.
. {dIdhitimat}3{dIdhiti--mat} úmf. having splendour , shining ,
brilliant , Sa1n3khGr2. vi , 3
.; úm. the sun îKum. ii , 2 ; vii , 10
.; N. of a Muni îKatha1s. lix , 93.
. {dIdhitiraudrI}3{dIdhiti--raudrI} úf.
. {dIdhitivyAkhyA}3{dIdhiti--vyAkhyA} úf. N. of úwks. _
. {dIdhI}1{dIdhI}2 (cf. ú1. {dhI} and ú {dhyai}) , úcl. 2. úA1.
{dihlTe} , 1. úsg. {dIdhye} (îRV. v , 33 , 1) , p. Pres. {dIdhyat}
(îRV. ii , 20 , 1) and {dIdhyAnA} (îRV. , often with {manasA}) ÷to
perceive , think , be intent upon
.; ÷to wish , desire. 2.
. {dIdhiti}3{dIdhiti} úf. religious reflection , devotion , inspiration
îRV. i , 186 , 11 &c. _
. {dIna}1{dIna4} úmf. ^ under ú3. {dI}. _
. {dInAra}1{dInAra} úm. (fr. \$, ¶{denarius}) a gold coin or a certain
weight of gold (variously stated as 2 Ka1sht2has , 1 Pala of 32 Rettis
or the large Pala of 108 Suvarn2as) îPan5c. îRa1jat. iv
.; a gold ornament îL.
.; a seal îL.
. {dInAraka}3{dInAórika} úm.
. {dInArika}3{dInAórika} úf. (îHariv.) , andð úm. (îRa1jat.) úid.
. {dinnAra}3{dinnAra} úm. (îRa1jat.) úid. _
. {dIp}1{dIp} úcl. 4. úA1. {dIpyate} ({dIpya4te} îTBr. , {dipyati}
îMBh. , úpf. {didIpe} îRagh. v , 47
.; úfut. {dIpiSyate} , {dIpiA}
.; úaor. {adIpi} , {adipiSTa} úinf. {dipitum} îPa1n2. 7-2 , 8 îSch. ;
iii , 1 , 61) ÷to blaze , flare , shine , be luminous or illustrious
îAV. îBr. îMn. îMBh. îKa1lid. &c.
.; glow , burn (also with anger îBhat2t2.): Caus. {dipa4yati} , {øte}
 , úaor. {adIdipat} or {adidipat} (îPa1n2. 7-4 , 3) to kindle , set on
fire , inflame îTa1n2d2yaBr. xvi , 1 îA1s3vGr2. iv , 6 îKaus3. 60 &c.
.; illuminate , make illustrious îMBh. îHariv. &c.
.; excite , rouse îb.: úDesid. {didIpiSate}: Intens. {dedIpyate} ,
÷to blaze fiercely , shine intensely , be very bright îMBh. îBhP.
.; p. {dedIpyantI} îMBh. vii , 8138. _
. {dIpa}2{dIpa} úm. a light , lamp , lantern îA1s3vGr2. îMn. îMBh. &c.

.{dIpakarpUraja}3{dIpa--karpUra-ja} úm. a kind of camphor íGal.
 .{dIpakalikA}3{dIpa--kalikA} úf. N. of a íComm. on íYa1jn5.
 .{dIpakiTtA}3{dIpa--kiTtA} ún. lamp-black , soot íL.
 .{dIpakUpI}3{dIpa--kUpI} úf.
 .{dIpakhori}3{dIpa--khorí} úf. the wick of a lñlamp-black íL.
 .{dIpaMkara}3{dIpa--M-kara} úm. ` " light-causer " , N. of a mythical Buddha íMWB. 136
 .; {-jJAna} úm. having the knowledge of a BñBuddha , N. of a man íBuddh.
 .{dIpada}3{dIpa--da} úmfn. one who gives a lamp íMn. iv , 229.
 .{dIpadAna}3{dIpa--dAna} ún. ` " giving light " , N. of a ch. of the íPSarv.
 .; {-paddhati} úf. {-ratna} ún. {-vidhi} úm. N. of úwks.
 .{dIpadhvaja}3{dIpa--dhvaja} úm. ` " lamp-sign " , soot íL.
 .{dIpapAdapa}3{dIpa--pAdapa} úm. ` " lñlight tree " , a candlestick íL.
 .{dIpapuSpa}3{dIpa--puSpa} úm. ` " lñlamp-flower " , Michelia Campaka íL.
 .{dIpapUjA}3{dIpa--pUjA} úf. {-vidhAna} ún.
 .{dIpaprakAza}3{dIpa--prakAza} úm. N. of úwks.
 .{dIpabhAjana}3{dIpa--bhAjana} ún. ` " light-receptacle " , a lamp íRagh. xix , 51.
 .{dIпамallI}3{dIpa--mallI} úf. a lñlamp íGal.
 .{dIпамAlA}3{dIpa--mAlA} úf. a row of lñlamp , an illumination íMBh. xiii , 4727 íCaurap. 18.
 .{dIпамAlikA}3{dIpa--mAlikA} úf. úid.
 .; N. of úwk.
 .; {øke7tsava} úm. ` " the feast of lights " , N. of the 125th ch. of the íBhavP. ii.
 .{dIпамAhAtmya}3{dIpa--mAhAtmya} ún. ` " the glory of the festival of lights " , N. of a ch. of the íBhavP. i. [481,2]
 .{dIpavat}3{dIpa--vat} úmfn. ` " containing lights " , illuminating .; ({I}) , úf. N. of a river íKa1IP.
 .{dIpavarti}3{dIpa--varti} úf. the wick of a lamp íDas3.
 .{dIpavidhAna}3{dIpa--vidhAna} ún.
 .{dIpavidhi}3{dIpa--vidhi} úm. N. of úwks.
 .{dIpavRkSa}3{dIpa--vRkSa} úm. = {-pAdapa}
 .; lantern , light íMBh. íR.
 .; Pinus Longifolia or Devada1ru íL.
 .{dIpavyAkaraNa}3{dIpa--vyAkaraNa} ún. N. of úwk.
 .{dIpazatru}3{dIpa--zatru} úm. ` " lamp-foe " , a moth íL.
 .{dIpasikhA}3{dIpa--sikhA} úf. the flame of a lñlamp-foe íKatha1s. xviii , 77
 .; the point of a shining body , Lil. 95
 .; lñlamp-black , soot íL.
 .; {økho7paniSad} úf. N. of an íUp.
 .{dIpazRGkhalA}3{dIpa--zRGkhalA} úf. a row of lamps íL.

.{dIpazrAddhavidhi}3{dIpa--zrAddha-vidhi} úm.
 .{dIpasAra}3{dIpa--sAra} úm.
 .{dIpastambhadevatApUjA}3{dIpa--stambhadevatA-pUjA} úf. N. of úwks.
 .{dipAGkura}3{dipA7Gkura} úm. the flame or light of a lñlamp , Bhart2r. iii , 81.
 .{dIpAnvita}3{dIpa7nvita} úf. (sc. {tithi}) ` " furnished with lamp " , N. of the Diwa1li festival íBhavP.
 .{dipArAdhana}3{dipA7rAdhana} ún. worshipping an idol by waving a lñlamp before it íMW.
 .{dipAlI}3{dipA7II} úf. ` " a row of lñlamp " , a festival with illuminations on the day of new moon in the month A1s3vina or Ka1rttika (Diwa1li1) íRTL. 432
 .; {ølika-kalpa} úm. N. of úwk.
 .{dIpaAloka}3{dipA7loka} úm. lamp-light , a burning lñlamp or torch íS3a1rn3gp.
 .{dIpaVali}3{dipA7vali} úf. a row of lights , nocturnal illumination íBhP. iv , 21 , 4 , also = {dIpa7dI}
 .; {øvaliprayoga} úm. N. of úwk.
 .{dipAsura}3{dipA7sura} úm. N. of an Asura íVi1rac. xvi.
 .{dIpocchiSTa}3{dIpo7cchiSTa} ún. ` " lñlamp-sediment , soot.
 .{dIpotSava}3{dIpo7tsava} úm. a festival of lights íBhavP. _
 .{dIpaKa}2{dIpaKa} úmfn. kindling , inflaming , illuminating íPan5c. iii , 27 , 221/222
 .; exciting , stimulating (digestion) íSus3r.
 .; skilful in managing a lamp (úg. {AkarSA7di})
 .; úm. a light , lamp íHariv. íBhartr2. íBhP.
 .; the shining body , Lila1v.
 .; N. of two plants having digestive properties , Ptychotis Ajowan or Celosia cristata íL.
 .; a bird of prey íL.
 .; (in music) N. of a Ra1ga
 .; a kind of measure
 .; N. of Ka1ma (the inflamer) íL.
 .; of a son of Garud2a (íMBh. v , 3596) &c.
 .; úm. or ún. saffron íL.
 .; ({ikA}) , úf. a light , lamp , lantern íHariv. íKa1v. &c.
 .; moonlight íW.
 .; ` " illustrator " or ` " illustration " at the end of titles of books (cf. {kula} , {gUDhA7rtha} , {trailokya-}) and also alone , N. of wks. (below)
 .; Ptychotis Ajowan or the root of Calmus íL.
 .; (in music) N. of a Ra1gin2i1
 .; ún. a úpartic. class of úrhet. figures (throwing light upon an idea) íSa1h. íKuval.
 .; N. of a metre ,
 .{dIpakamAlA}3{dIpaKa--mAlA} úf. N. of a metre.

.{dIpakavyAkaraNa}3{dIbaka--vyAkaraNa} ún. N. of úwk. _
 .{dIpana}2{dIpana} úmf({i})n. kindling , inflaming , setting on fire
 îMBh. îHariv. îKa1lid.
 .; digestive , stimulating (cf. {agni-} and {anala-}) îSus3r.
 .; úm. N. of certain digestive plants (= {mayUra-zikha} ,
 {zAliJca-zAka} or {kAsa-marda}) îL.
 .; an onion îL.
 .; ({I}) , úf. Trigonella Foenum Graecum îBhpr.
 .; Ptychotis Ajowan
 .; Clypea Hernandifolia îL.
 .; a mystical formula described in the Tantra-sa1ra
 .; (in music) a kind of composition
 .; N. of a female attendant of Devi1 îW.
 .; ún. the act of kindling &c. îR. îPan5c. îDas3.
 .; promoting digestion îSus3r.
 .; a digestive or tonic îSus3r.
 .; the root of Tabernaemontana Coronaria (cf. {dIna}) îL.
 .; a úpartic. process to which minerals are subjected îSarvad.
 .; a úpartic. procedure with a magic formula îib.
 .{dIpanIya}3{dIpanIya} úmf. to be kindled or lighted or excited or
 stimulated
 .; relating to tonic medicines
 .; promoting digestion îSus3r. îCar.
 .; úm. Ptychotis Ajowan îL.
 .; ún. a digestive îSus3r.
 .{dipayat}3{dipayat} úmf. illuminating , inflaming îW. _
 .{dIpikA}2{dIpikA} úf. of {dIpaka} , ^q.v.
 .{dIpikATikA}3{dIpikA--TikA} úf. N. of a îComm.
 .{dIpikAtaila}3{dIpikA--taila} ún. the oil of Ptychotis Ajowan îSus3r.
 .{dIpikAdhAriNI}3{dIpikA--dhAriNI} úf. a female lamp-carrier îKa1d.
 .{dIpikAprakAza}3{dIpikA--prakAza} úm.
 .{dIpikAprakAzika}3{dIpikA--prakAózikA} úf.
 .{dIpikAvivaraNa}3{dIpikA--vivaraNa} ún.
 .{dIpikAvyAkhyA}3{dIpikA--vyAkhyA} úf. N. of Comms. _
 .{dIpita}2{dIpita} úmf. set on fire , inflamed , excited , illuminated
 , manifested îMBh. îR. &c.
 .{dIpitR}3{dIpitR} úm. an illuminator , enlightener îPa1n2. 3-2 , 153. _
 .{dIpin}2{dIpin} úmf. kindling , inflaming , exciting (úíf. îKatha1s.
 lxxxii , 29)
 .; ({inI}) , úf. a mystical formula (cf. {dIpana} úf.). _
 .{dIpta}2{dIpta} úmf. blazing , flaming , hot , shining , bright ,
 brilliant , splendid îMun2d2Up. ii , 1 , 1 îMBh. îR. &c.
 .; excited , agitated ({krodha-} îMBh. v , 7207)
 .; (in augury) exposed to the sun (also {Aditya-}) îMBh. iii , 15669)
 .; being on the wrong side , inauspicious (opp. to {zAnta}) îHariv.
 îSus3r. îVarBr2S.

.; clear , shrill (? applied to the inauspicious voice of an animal and
 opp. to {pUrNa}) îVarBr2S. lxxxviii , 11
 .; xci , 1 îSus3r.
 .; úm. a lion (from his bright colour) îL.
 .; the citron tree îL.
 .; inflammation of the nose îSus3r.
 .; ({A}) , Methonica Superba îL.
 .; Cardiospermum Halicacabum îL.
 .; = {sAtalA} îL.
 .; red arsenic îL.
 .; (in music) a úpartic. tone
 .; a úpartic. S3akti îHcat. i , 5
 .; ún. Asa Foetida îL.
 .; gold îL.
 .{dIptakiraNa}3{dIpta--kiraNa} úmf. `` hot-rayed '' , he sun îMr2icch.
 viii , 23.
 .{dIptakirti}3{dIpta--kirti} úmf. `` bright-famed ''
 .; N. of Skanda îMBh.iii , 14630.
 .{dIptaketu}3{dIpta--ketu} úm. `` bright-bannered '' , N. of a king
 îMBh. i , 231
 .; of a son of Manu Daksha-sa1varn2i îBhP. viii , 13 , 18. [481,3]
 .{dIptajihvA}3{dIpta--jihvA} úf. `` red-tongued '' , a fox îL.
 .{dIptatapas}3{dIpta--tapas} úmf. fervent in devotion , of glowing
 piety îBrahmaP.
 .{dIptatejas}3{dIpta--tejas} úmf. radiant with glory îib.
 .{dIptatva}3{dIpta--tva} ún. flaming , shining îSa1h.
 .{dIptanayana}3{dIpta--nayana} úm. `` having glittering eyes '' , N. of
 an owl îKatha1s.
 .{dIptapiGgala}3{dIpta--piGgala} úm. `` bright and yellowish '' , a lion
 îL.
 .{dIptapuSpA}3{dIpta--puSpA} úf. `` bright. flowered '' , Tragia
 Involucrata îL.
 .{dIptarasa}3{dIpta--rasa} úm. `` having a yellow liquid '' , an
 earth-worm îL.
 .; {-tva} ún. the predominance of fiery passions îVa1m. iii , 2 , 14.
 .{dIptarUpin}3{dIpta--rUpin} úm. a úpartic. personification îGaut.
 .{dIptaroman}3{dIpta--roman} úm. `` red-haired '' , N. of one of the
 Vis3ve Deva1s îMBh. xiii , 4356.
 .{dIptalocana}3{dIpta--locana} úm. `` having glittering eyes '' , a cat
 îL.
 .{dIptaloha}3{dIpta--loha} ún. the shining metal , brass îL.
 .{dIptavarNa}3{dIpta--varNa} úmf. `` red-coloured '' , N. of Skanda
 îMBh. iii.
 .{dIptavIrya}3{dIpta--vIrya} úmf. of fiery strength îMBh. i , 2915.
 .{dIptazakti}3{dIpta--zakti} úm. `` having a glittering spear '' , N. of
 Skanda îib.

.{dIptazikha}3{dIpta--zikha} úmf. ``" bright-flamed "" (fire) îKatha1s.
lxxiii , úm. N. of a Yaksha îib.
. {dIptasvAmin}3{dIpta--svAmin} úm. N. of the father of S3abara-sva1min
îCat.
. {diptAMzu}3{diptA7Mzu} úm. ``" hot-rayed "" , the sun.
. {diptAkSa}3{diptA7kSa} úmf({i})n. having bright or glittering eyes
îMBh. iii , 16138
.; úm. a cat îL.
.; a peacock îW.
.; N. of an owl îPan5c.
.; úpl. N. of a people îMBh. v.
. {diptAgni}3{diptA7gni} úm. blazing fire îMBh. iii , 706
.; N. of Agastya îL. (cf. {dahrA7gni} and {satyA7gni})
.; úmf. having the gastric fire well kindled , úi.e. digesting well
îSus3r. îHcat.
.; {-tA} úf. goodness of digestion îib.
. {diptAGga}3{diptA7Gga} úm. ``" having a brilliant body "" , a peacock
îL.
. {dIptAtman}3{dIpta7tman} úmf. having a fiery nature îMBh. v , 7040.
. {diptAsya}3{diptA7sya} úmf. ``" having fiery jaws "" , a serpent îib.
7169.
. {diptoda}3{dipto7da} úm. ``" having brilliant water "" , N. of a Tirtha
îMBh. iii , 8685.
. {dIptopala}3{dIpto7pala} úm. ``" brilliant stone "" , the sun gem (= {sUrya-kAnta})
.; a crystalline lens îL.
. {diptaujas}3{diptau9jas} úmf. glowing with energy îVarBr2S. xxxii ,
15. _
. {diptaka}2{diptaka} úm. or ún. a kind of disease of the nose îL.
.; ún. gold îL. _
. {dIpti}2{dI4pti} úf. brightness , light , splendour , beauty îS3Br.
îMn. (cf. {gRha-}) &c.
.; the flash-like flight of an arrow îL.
.; lac îL.
.; brass îL.
.; úm. N. of one of the Vis3ve Deva1s.
. {dIptikara}3{dI4pti--kara} úmf({A} or {I})n. irradiating ,
illuminating îMW.
. {dIptiketu}3{dI4pti--ketu} úm. N. of a son of Manu Daksha-sa1varn2i
(cf. {dIpta-}) îVP.
. {dIptimat}3{dI4pti--mat} úmf. bright , splendid , brilliant îMBh.
îKa1v. &c.
.; úm. N. of a son of Kr2ishn2a îHit.
.; ({I}) , úf. (in music) N. of a S3ruti. _
. {dIptika}2{dIptika} úmf. (úifc.) = {dI4pti}
.; úm. a species of plant îL.

. {dIptikozvaratIrtha}3{dIpti6ko7zvara-tIrtha} ({øke7zvø}?) , ún. N. of
a Tirtha îS3ivaP. _
. {dIpya}2{dIpya} úmf. to be kindled or inflamed or stimulated îW.
.; promoting digestion îL.
.; úm. Celosia Cristata
.; Ptychotis Ajowan
.; cumin-seed îL.
.; ún. white cumin-seed îL.
. {dIpyaka}3{dIpyaka} úm. a species of plant îSus3r.
.; úm. Celosia Cristata , úm. or ún. Ptychotis Ajowan
.; ún. Apium Involucratum îL.
.; ún. a figure of rhetoric îL. _
. {dIpra}2{dIpra} úmf. flaming , shining , radiant îKatha1s. xxv , 135
.; úm. fire îL. _
. {dIrgha}1{dIrgha4} úmf({A})n. (compar. {drA4ghIyas} , superl.
{drA4ghiSTha} [qq. vv.]
.; rarely {dirghatara} [îPan5c. iv , 13/14] and {øtama} [îBhP. vii , 5
, 44]) long (in space and time) , lofty , high , tall
.; deep îRV. îAV. îBr. &c.
.; long (in prosody) îPra1t. îMn. &c.
.; ({a4m}) úind. long , for a long time (superl. {øtamam} îBhP. iii ,
1 , 37)
.; úm. along vowel îGobh. ii , 8 , 15 îKa1tyS3r. &c.
.; a camel îL.
.; Saccharum Sara
.; Shorea Robusta , = {utkaTa} , {rAma-zara} &c. îL.
.; a mystical N. of the letter {a} îUp.
.; the 5th or 6th or 7th or 8th sign of the zodiac îJyot.
.; N. of a prince of Magadha îMBh. i , 4451
.; of S3iva îMBh. xiii , 1158
.; ({A}) , úf. an oblong tank (cf. {øghika}) îR. v , 16 , 27
.; a kind of plant= {-patraA} îL.
.; a mystical N. of the letter {n} îUp.
.; ún. a species of grass îL.
.; N. of a Sa1man îA1rshBr. [Fr.ú {drAgh}
.; cf. also Gk. \$; Sl. ¶{dlu8gu8}.]
. {dIrghakaNA}3{dIrgha4--kaNA} úf. white cumin îL.
. {dIrghakaNTa}3{dIrgha4--kaNTa}
. {dIrghakaNTaka}3{dIrgha4--kaN6Taka} úm. long-thorned "" , N. of a plant
(= {varvUra}) îL.
. {dIrghakaNTha}3{dIrgha4--kaNTha} úm. ``" lñlong-necked "" , N. of a
Da1nava îHa1r. (v. l. {-bAhu}).
. {dIrghakaNThaka}3{dIrgha4--kaNThaka} úm. Ardea Nivea îL.
. {dIrghakandaka}3{dIrgha4--kandaka} úm. ``" having long bulbs "" , a kind
of radish (= {mUlaka})
.; ({ika}) , úf. Curculigo Orchioides (= {muSa1l}) îL.

.{dIrghakaMdharA}3{dIrgha4--kaM-dharA} úf. = {-kaNThaka} îL.
 .{dIrghakarNa}3{dIrgha4--karNa} úm. `` lñlong-ear "", N. of a cat îHit.
 .{dIrghakarSaNa}3{dIrgha4--karSaNa} ún. a sort of Svara îSam2hUp.
 îPushpas.
 .{dIrghakANDa}3{dIrgha4--kANDa} úm. `` having lñlong joints "", the
 root of Scirpus Kysoor îL.
 .; ({A}), úf. a sort of creeper îL.
 .{dIrghakAya}3{dIrgha4--kAya} úmf. `` lñlong-bodied "", tall îMW.
 .{dIrghakAla}3{dIrgha4--kAla} úm. a lñlong time îMn. viii , 145 îMBh.
 .; {-jIvin} úmf. lñlong-lived îMW.
 .{dIrghakASTha}3{dIrgha4--kASTha} ún. a lñlong piece of timber , spar ,
 beam îW.
 .{dIrghakIla}3{dIrgha4--kIla} orð úm. `` lñlong-stemmed "", Alangium
 Hexapetalum (= {aGkoTa}) îL. =
 .{dIrghakIlaka}3{dIrgha4--kIólaka} úm. `` lñlong-stemmed "", Alangium
 Hexapetalum (= {aGkoTa}) îL. =
 .{dIrghakUraka}3{dIrgha4--kUraka} ún. `` lñlong rice "", a kind of
 rñrice (= {rAjA7nna}) îL. [482,1]
 .{dIrghakUrca}3{dIrgha4--kUrca} úmf. `` lñlong-bearded "" îMBh. vii ,
 4749.
 .{dIrghakeza}3{dIrgha4--keza} úmf({I})n. `` lñlong-haired ""
 .; úm. a bear îL.
 .; úpl. N. of a people.
 .{dIrghakozA}3{dIrgha4--koza}
 .{dIrghakozikA}3{dIrgha4--koózikA} andð úf. a kind of muscle shell , a
 cockle îL.
 .{dIrghakozI}3{dIrgha4--koózI} úf. a kind of muscle shell , a cockle îL.
 .{dIrghagati}3{dIrgha4--gati} úm. `` making lñlong journeys "", a camel
 îL.
 .{dIrghagAmin}3{dIrgha4--gAmin} úmf. going or flying far îMBh. vii ,
 3672.
 .{dIrghagranthi}3{dIrgha4--granthi} úm. `` having lñlong knots or joints
 "", Scindapsus Officinalis (= {gaja-pippall}) îL.
 .{dIrghagrIva}3{dIrgha4--grIva} úmf. `` lñlong-necked ""
 .; úm. a camel îL.
 .; a kind of curlew îL.
 .; úpl. N. of a people îVarBr2S. xiv , 23.
 .{dIrghaghATika}3{dIrgha4--ghATika} úm. `` long-necked "", a camel îL.
 .{dIrghacaJcu}3{dIrgha4--caJcu} úm. `` long-beaked "", a kind of bird
 îL.
 .{dIrghacaturazra}3{dIrgha4--caturazra} úmf. shaped like an oblong
 square or parallelogram îSa1y.
 .; úm. an oblong , îS3ulbas. i , 36.
 .{dIrghacchada}3{dIrgha4--cchada} úmf. `` long-leaved ""
 .; úm. Tectonia Grandis or sugar-cane îL.
 .{dIrghajaGgala}3{dIrgha4--jaGgala} úm. a kind of fish (= {bhaGgAna})

îL.
 .{dIrghajaGgha}3{dIrgha4--jaGgha} úm. `` lñlong-legged "", a camel îL.
 .; Ardea Nivea îL.
 .; N. of a Yaksha îKatha1s. ii , 20.
 .{dIrghajAnuka}3{dIrgha4--jAnuka} úm. `` lñlong kneed "", Ardea
 Sibirica îL.
 .{dIrghajihva}3{dIrgha4--jihva} úmf. `` longtongued ""
 .; úm. a snake îL.
 .; N. of a Da1nava îMBh. i îHariv.
 .; ({A}), úf. N. of a Ra1kshasi1 îMBh. îR.
 .; of one of the mothers attending on Skanda îMBh. ix , 2641) , ({I4})
 úf. . (îPa1n2. 4-1 , 59) N. of an evil spirit îBr.
 .{dIrghajihvya}3{dIrgha4--jihvya} úmf. `` lñlong-tongued "" îRV. ix ,
 101 , 1.
 .{dIrghajIraKa}3{dIrgha4--jIraKa} úm. cumin îBhpr.
 .{dIrghajIvantI}3{dIrgha4--jIvantI} úf. N. of a med. úwk.
 .{dIrghajIvin}3{dIrgha4--jIvin} úmf. lñlong-lived îCa1n2. 9.
 .{dIrghatanu}3{dIrgha4--tanu} úmf({vI})n. `` having a lñlong body "" ,
 tall
 .; ({vI}), úf. a kind of Aroidea îL.
 .{dIrghatantu}3{dIrgha4--tantu} ({øgha4-}) , úmf. forming a lñlong
 thread or row îRV. x , 69 , 7.
 .{dIrghatapas}3{dIrgha4--tapas} úmf. performing lñlong penances îR.
 îHariv.
 .; úm. N. of several R2ishis (also v. l. for {øtamas}) îHariv. îPur.
 .; {øpa-AkhyAna} , and {øpaH-svarga-gamana} ún. `` the story of a
 lñlong penance "" , and `` going to heaven by lñlong penance "" , N. of
 2 chapters of the îS3ivaP.
 .{dIrghatama}3{dIrgha4--tama} úmf. longest.
 .{dIrghatamas}3{dIrgha4--tamas} ({øgha4-}) , úm. N. of a R2ishi with
 the patron. Aucathya and the metron. Ma1mateya îRV. i , 158 , 1 ; 6
 (author of the hymns îRV. i. 140-164 ; father of Kakshivat îSa1y. on
 îRV. i , 125 , 1 ; through Br2ihas-pati's curse born blind îMBh. i ,
 4192 &c. ; xii , 13182 ; father of Dhanvan-tari îPur. ; has by
 Su-deshn2a1 , Bali's wife , five sons , An3ga , Bhan3ga , Kalin3ga ,
 Pun2d2ra , and Suhma îMBh. îPur.) ; úpl. his descendants
 .; {øtamaso'rka} úm. {øso@vrata} ún. N. of two Sa1mans (cf. {-tapas})
 and {dairghatamasa}).
 .{dIrghatara}3{dIrgha4--tara} úmf. longer.
 .{dIrghataru}3{dIrgha4--taru} úm. `` the lofty tree "" , the Tall or
 palm tree îL.
 .{dIrghatA}3{dIrgha4--tA} úf. (îSus3r. îVar.) andð ún. (îBhP.) length ,
 longness.
 .{dIrghatva}3{dIrgha4--tva} ún. (îBhP.) length , longness.
 .{dIrghatimiSA}3{dIrgha4--timiSA} úf. Cucumis Utilissimus îL.
 .{dIrghatIkSNamukha}3{dIrgha4--tIkSNamukha} úmf({I})n. having a lñlong

and pointed mouth (leech) îSus3r.
 .{dIrghatuNDa}3{dIrgha4--tuNDa} úmf({i} and {A})n. `` lñlong-snouted "" îMBh. ix , 2649
 .; ({A}) , úf. the musk-rat îL.
 .{dIrghatRNa}3{dIrgha4--tRNa} ún. a kind of grass (= {palli-vAha}) îL.
 .{dIrghadaNDa}3{dIrgha4--daNDa} úmf({i})n. lñlong-stemmed îKaus3. 15
 .; úm. Ricinus Communis îBhpr.
 .; the palm tree îL.
 .; ({i}) , úf. a kind of small shrub (= {go-rakSI}) îL.
 .; {øDaka} úm. Ricinus Communis îL.
 .{dIrghadanta}3{dIrgha4--danta} úmf({I})n. `` lñlong-toothed "" îMBh. ix , 2649.
 .{dIrghadarzana}3{dIrgha4--darzana} úmf. far-seeing , provident , sagacious , wise îBhP. x , 29 , 2.
 .{dIrghadarzin}3{dIrgha4--darzin} úmf. úid. îMBh. îR. &c.
 .; úm. a bear îL.
 .; a vulture îL.
 .; N. of a minister îKatha1s. lxxxvi , 5
 .; of a monkey îR. v , 73 , 43 (cf. {dUra-})
 .; {øzitA} úf. {øzitva} ún. farsightedness , providence îKa1m. viii , 10 ; iv , 8.
 .{dIrghadarzivas}3{dIrgha4--darzivas} (îMBh. v , 4380) ,
 .{dIrghadRzvan}3{dIrgha4--dRzvan} (îKatha1s. lxi , 131) andð úmf. = {-darzana} .
 .{dIrghadRSTi}3{dIrgha4--dRSTi} (L.) , úmf. = {-darzana} .
 .{dIrghadru}3{dIrgha4--dru} úm. = {-taru} îL.
 .{dIrghadruma}3{dIrgha4--druma} úm. `` the lofty tree "" , Salmalia Malabarica îL.
 .{dIrghadveSin}3{dIrgha4--dveSin} úmf. cherishing long hatred , implacable îMW.
 .{dIrghanakha}3{dIrgha4--nakha} úmf({I})n. having lñlong nails îMBh. ix , 2649
 .; úm. N. of a man îBuddh.
 .; ({i}) , úf. Diospyros Embryopteris îL.
 .{dIrghanAda}3{dIrgha4--nAda} úmf. lñlong-sounding
 .; úm. a dog îL.
 .; a cock îL.
 .; a conch-shell îL.
 .{dIrghanAla}3{dIrgha4--nAla} úm. `` lñlong-stalked "" , N. of several kinds of grass (= {vRtta-guNDa} and {yAvanAla})
 .; ún. = {-rohiSaka} îL.
 .{dIrghanidrA}3{dIrgha4--nidrA} úf. lñlong sleep îRagh. xii , 81
 .; death îHcar.
 .{dIrghanizvasya}3{dIrgha4--nizvasya} úind. sighing or having sighed deeply îW.
 .{dIrghanizvAsa}3{dIrgha4--nizvAsa} úm. a lñlong or deep-drawn sigh

îMallati1m. vii , 1/2.
 .{dIrghanItha}3{dIrgha4--nItha} ({øgha4-}) , úm. N. of a man îRV. viii , 50 , 10.
 .{dIrghapakSa}3{dIrgha4--pakSa} úm. `` lñlong-winged "" , the fork-tailed shrike îL.
 .{dIrghapaTolika}3{dIrgha4--paTolika} úf. a kind of cucurbitaceous fruit îL.
 .{dIrghapattra}3{dIrgha4--pattra} úmf. `` lñlong-leaved ""
 .; úm. a kind of sugar-cane îSus3r.
 .; a species of ebony tree îBhpr.
 .; the palm tree îL.
 .; a kind of onion îL.
 .; some other bulbous plant (= {viSNu-kanda}) îL.
 .; several kinds of grass îL.
 .; ({A}) , úf. a kind of plant related to the Hemionitis Cordifolia îL.
 .; Pandanus Odoratissimus îL.
 .; = {DoDIgandha-pattra} &c. îL.
 .; ({i}) , úf. = {palAzI} or {mahAcaJcu} îL.
 .{dIrghapattra}3{dIrgha4--pattra} úm. a kind of sugar-cane îSus3r.
 .; a kind of garlic (= {rakta-lasuna}) îL.
 .; Ricinus Communis îL.
 .; Barringtonia Acutangula îL.
 .; a kind of reed îL.
 .; Capparis Aphylla îL.
 .; = {jalaja-madhUka} îL. [482,2]
 .; ({ikA}) , úf. Desmodium Gangeticum îL.
 .; Aloe Indica îL.
 .; = {palAzI} îL.
 .{dIrghapad}3{dIrgha4--pad} orð úmf. `` lñlong-legged ""
 .{dIrghapAd}3{dIrgha4--pAd} úmf. `` lñlong-legged ""
 .; úm. a heron îL.
 .{dIrghaparNa}3{dIrgha4--parNa} úmf. lñlong-leaved
 .; ({i}) , úf. a species of plant related to the Hemionitis Cordifolia îL.
 .{dIrghaparvan}3{dIrgha4--parvan} úm. `` having lñlong knots or joints "" , sugar-cane îL.
 .{dIrghapallava}3{dIrgha4--pallava} úm. `` having lñlong shoots or tendrils "" , Cannabis Sativa or Crotolaria Juncea îL.
 .{dIrghapavana}3{dIrgha4--pavana} úmf. lñlong winded ""
 .; úm. an elephant îL. (cf. {-mAruta}).
 .{dIrghapATha}3{dIrgha4--pATha} úm. `` the lñlong reading "" , a kind of recitation of the îVS. in which the consonants are often doubled îCat.
 .{dIrghapAda}3{dIrgha4--pAda} = {-pad} îL.
 .{dIrghapAdapa}3{dIrgha4--pAdapa} úm. = {-taru} or the Areca-nut tree îL.
 .{dIrghapAdya}3{dIrgha4--pAdya} úf. a kind of brick , îS3ulbas. iii ,

177.

.{dIrghapuSpa}3{dIrgha4--puSpa} úm. `` having lñlong flowers "" ,
Michelia Champaka or Calotropis Gigantea îL.
. {dIrghapRSTha}3{dIrgha4--pRSTha} úmfn. `` lñlong-backed ""
.; úm. a snake îL.
. {dIrghaprajJa}3{dIrgha4--prajJa} úmfn. having a far-seeing mind
.; úm. N. of a king îMBh.
. {dIrghaprayajyu}3{dIrgha4--prayajyu} ({øgha4-}), úmfn. persevering in
offerings and sacrifices îRV. vii , 82 , 1
.; receiving constant offerings or worship (Vishn2u-Varun2a) îTBr. ii ,
8 , 4 , 5.
. {dIrghaprayatna}3{dIrgha4--prayatna} úm. persevering effort îMW.
. {dIrghaprasadman}3{dIrgha4--prasadman} ({øgha4-}), úmfn. offering
extensive seats (the earth) îRV. viii , 10 , 1 ; 25 , 20.
. {dIrghaprANa}3{dIrgha4--prA7Na} úmfn. having lñlong breath îA1pS3r. vi
, 20 , 2.
. {dIrghaprekSin}3{dIrgha4--pre7kSin} úmfn. = {-darzana} îMBh. vii ,
5467.
. {dIrghaphala}3{dIrgha4--phala} úmfn. having lñlong fruit
.; úm. N. of plants (Cathartocarpus Fistula , Butea Frondosa , Asclepias
Gigantea) îL.
.; ({A}), úf. a red-colouring Oldenlandia
.; a vine with reddish grapes
.; Odina Pennata
.; a kind of cucumber îL. =
. {dIrghaphalaka}3{dIrgha4--phalaka} úm. Agati Grandiflora îL.
. {dIrghabAhu}3{dIrgha4--bAhu} úmfn. lñlong-armed îMBh. iii , 2454 îR. ii
, 42 , 18 &c.
.; úm. N. of one of the attendants on S3iva îHariv.
.; of a Da1nava ïib. (v. 1. {-kaNTha})
.; of a son of Dhr2ita-ra1sht2ra îMBh. i
.; of a son or grandson of Dili1pa îPur.
.; {-garvita} úm. `` proud of having lñlong arms "" , N. of a demon
îLalit.
. {dIrghabIjA}3{dIrgha4--bIjA} úf. `` having lñlong seed "" , N. of a
plant îGal.
. {dIrghabhujja}3{dIrgha4--bhujja} úmfn. `` lñlong armed ""
.; úm. N. of one of the attendants on S3iva îL.
. {dIrghamAruta}3{dIrgha4--mAruta} = {-pavana} îL.
. {dIrghamukha}3{dIrgha4--mukha} úmf({I})n. lñlong-mouthed ,
lñlong-beaked , lñlong-faced îTA1r. iv , 32 , 1
.; úm. N. of a Yaksha (?) îBuddh.
.; ({I}), úf. Parra Jacana or Goensis îA1pS3r. xv , 19 , 4 îSch.
.; the musk-rat îL.
. {dIrghamUla}3{dIrgha4--mUla} ún. `` lñlong-root "" , the root of
Andropogon Muricatus

.; úmf({a} and {I})n. having lñlong roots
.; úm. a kind of Bilva or creeper îL.
.; ({A}), úf. Desmodium Gangeticum or Ichnocarpus Frutescens îSus3r.
.; ({i}), úf. Alhagi Maurorum , Leea Hirta , Solanum Indicum îL.
. {dIrghamUlaka}3{dIrgha4--mUlaka} ún. a kind of radish îL.
.; ({iKA}), úf. Desmodium Gangeticum îL.
. {dIrghayajJa}3{dIrgha4--yajJa} úm. `` performing a lñlong sacrifice ""
, N. of a king of Ayodhya1 îMBh. ii , 1076.
. {dIrghayazas}3{dIrgha4--yazas} ({øgha4-}), úmfn. renowned far and
wide îRV. v , 61 , 9.
. {dIrghayAtha}3{dIrgha4--yAtha4} úm. or ún. a lñlong course or journey
îRV. ii , 15 , 3 ; v , 45 , 9
. {dIrghayAma}3{dIrgha4--yAma} úmfn. having lñlong watches (as the night)
îMegh.
. {dIrgharaGgA}3{dIrgha4--raGgA} úf. `` having a lasting colour "" ,
turmeric îL.
. {dIrgharata}3{dIrgha4--rata} úm. `` lñlong in copulation "" , a dog ""
îW. (cf. {-surata}).
. {dIrgharada}3{dIrgha4--rada} úm. `` lñlong-tusked "" , a hog îL.
. {dIrgharasana}3{dIrgha4--rasana} úm. `` lñlong-tongued "" , a serpent
îL.
. {dIrgharAgA}3{dIrgha4--rAgA} úf. = {-raGgA} îL.
. {dIrgharAtram}3{dIrgha4--rAtram} úind. for a lñlong time or period
îLalit. îDivyA7v.
. {dIrgharAtrika}3{dIrgha4--rAtrika} úmfn. `` lñlong-lasting "" (fever)
îBhpr.
. {dIrgharAva}3{dIrgha4--rAva} úm. `` making a prolonged noise or yell ""
, N. of a jackal îHit.
. {dIrgharUpa}3{dIrgha4--rUpa} úmfn. having a lñlong form , having the
form of a lñlong vowel îMW.
. {dIrgharogin}3{dIrgha4--rogin} úmfn. lñlong ill or sick îW.
. {dIrgharoma}3{dIrgha4--roma} úm. `` = next ""
.; N. of a son of Dhr2ita-ra1sht2ra îMBh.
. {dIrgharoman}3{dIrgha4--roman} úmfn. `` lñlong-haired ""
.; úm. a bear îL.
.; N. of one of the attendants on S3iva îHariv.
. {dIrgharoSa}3{dIrgha4--roSa} úmfn. lñlong in anger , bearing a grudge
îS3a1rn3gP.
.; {-tA} úf. îMa1lav. iv , 1 , 2.
. {dIrgharoSaNa}3{dIrgha4--roSaNa} úmfn. = {-roSa} îSubh. 203.
. {dIrgharohiSaka}3{dIrgha4--rohiSaka} úm. a kind of fragrant grass îL.
. {dIrghalatAdruma}3{dIrgha4--latA-druma} úm. Shorea Robusta îL.
. {dIrghalocana}3{dIrgha4--locana} úmfn. lñlong-eyed îHariv.
.; úm. N. of a son of Dhr2ita-ra1sht2ra îMBh.
. {dIrghalohitayaSTikA}3{dIrgha4--lohita-yaSTikA} úf. `` having a lñlong
red stem "" , red sugar-cane îL.

.{dIrghavanza}3{dIrgha4--vanza} úmfn. having a līlong reed
.; being of an ancient family îW.
.; úm. Amphidonax Karka îL.
.{dIrghavaktra}3{dIrgha4--vaktra} úm. ``" līlong-faced "" , an elephant
îL.
.{dIrghavacchika}3{dIrgha4--vacchika} (fr. {vatsa}? îL.) orð úf. (îW.)
a crocodile or alligator.
.{dIrghavarchika}3{dIrgha4--varchika} úf. (îW.) a crocodile or
alligator.
.{dIrghavat}3{dIrgha4--vat} úind. like a līlong vowel îW.
.{dIrghavarNa}3{dIrgha4--varNa} úm. a līlong vowel îW.
.{dIrghavartman}3{dIrgha4--vartman} ún. = {-yAtha} îW.
.{dIrghavarSAbhU}3{dIrgha4--varSA-bhU} úf. a white-flowered Punar-naval
îL.
.{dIrghavAIA}3{dIrgha4--vAIA} úf. līlong-tailed "" , the bos grunniens
îL.
.{dIrghavizvedasakaivalyadIpika}3{dIrgha4--vizvedasa-kaivalya-dIpika}
úf. N. of úwk.
.{dIrghavRkSa}3{dIrgha4--vRkSa} úm. = {-taru} îL.
.{dIrghavRttaphalA}3{dIrgha4--vRtta-phalA} ({vRnta-}?) , úf. a kind of
gourd îL.
.{dIrghavRnta}3{dIrgha4--vRnta} úm. ``" līlong-stalked "" , Colosantes
Indica
.; ({A}) , úf. = {indra-cirbhiTI} îL.
.{dIrghavRntaka}3{dIrgha4--vRntaka} úm. Colosantes Indica and a variety
of it îL.
.; ({ikA}) , úf. Mimosa Octandra îL.
.{dIrghaveNu}3{dIrgha4--veNu} úm. úpl. N. of a people îMBh. ii.
.{dIrghavyAdhi}3{dIrgha4--vyAdhi} úmfn. suffering from a līlong illness
îL.
.{dIrghazara}3{dIrgha4--zara} úm. ``" having a līlong reed "" ,
Andropogon Bicolor îL. [482,3]
.{dIrghazAkha}3{dIrgha4--zAkha} úmfn. having līlong branches
.; úm. Shorea Robusta îL.
.; {økhika} úf. a kind of shrub îL.
.{dIrghazimbika}3{dIrgha4--zimbika} úm. ``" having a līlong pod "" ,
black mustard îL.
.{dIrghazira}3{dIrgha4--zira} úm. ``" having a līlong head or beak "" , a
kind of bird îL.
.{dIrghazUka}3{dIrgha4--zUka}
.{dIrghazUkaka}3{dIrgha4--zUókaka} úm. ``" having līlong awns or beards ,
a sort of rice îL.
.{dIrghazRGga}3{dIrgha4--zRGga} úmfn. līlong-horned îKa1v.
.{dIrghazmazru}3{dIrgha4--zmazru} ({øgha4-}) , úmfn. līlong-bearded
îAV. xi , 5 , 6.
.{dIrghazravas}3{dIrgha4--zravas} ({øgha4-}) , úmfn. renowned far and

wide
.; úm. N. of men îRV. îTa1n2d2yaBr. xv , 3.
.{dIrghazrut}3{dIrgha4--zru4t} úmfn. hearing from afar îRV. x , 114 , 2
.; heard or renowned far and wide (superl. {øtama}) îRV. îTS.
.{dIrghasaktha}3{dIrgha4--saktha} úmf({i})n. having līlong thighs , úP.
v , 4 , 113 îKa1s3.
.; {øthi} úmfn. having līlong shafts îib.
.{dIrghasattra}3{dIrgha4--sattra4} ún. a līlong-continued Soma sacrifice
îS3Br. îMBh. &c.
.; N. of a Tirtha îMBh. iii , 5050
.; úmfn. = {øtri4n} úmfn. occupied with a prolonged Soma rite îS3Br.
îBhP.
.{dIrghasaMdhyā}3{dIrgha4--saMdhyā} úmfn. performing līlong prayers or
rites at the different twilights
.; {-tva} ún. îMn. iv , 94.
.{dIrghasasya}3{dIrgha4--sasya} úm. ``" having līlong fruit "" ,
Diospyros Embryopteris îL.
.{dIrghasurata}3{dIrgha4--surata} úm. = {-rata} îL.
.{dIrghasUtra}3{dIrgha4--sUtra} úmfn. ``" spinning a līlong yarn "" ,
slow , dilatory , procrastinating îMBh. îR. &c.
.; {-tA} úf. (îib.) , {-tva} ún. (îGal.) procrastination ,
dilatoriness.
.{dIrghasUtrin}3{dIrgha4--sUtrin} úmfn. = {øtra} îBhag. xviii , 28
.; {øtritA} úf. = {øtratA} îHit. i , 29 (v. l.)
.{dIrghaskandha}3{dIrgha4--skandha} úm. = {-taru} îL.
.{dIrghasvara}3{dIrgha4--svara} m. = {-varNa} îW.
.{dirghAMhri}3{dirghA7Mhri} úm. ``" having līlong roots "" , Desmodium
Gangeticum îL.
.{dIrghAkAra}3{dIrghA7kAra} úmfn. līlong-formed , oblong îMW.
.{dirghAkSa}3{dirghA7kSa} úmf({i}) ún. līlong-eyed îMallav. ii , 3.
.{dirghAgama}3{dirghA7gama} úm. N. of a îBuddh. úwk.
.{dirghAGkagrAma}3{dirghA7Gka-grAma} úm. N. of a village.
.{dIrghAGgI}3{dIrghA7GgI} úf. (îBhpr.) andð úm. (îL.) = {øMhri}.
.{dIrghAGghri}3{dIrghA7Gghri} úm. (îL.) = {øMhri}.
.{dIrghAdhI}3{dIrghA4-dhI} úmfn. having a far-seeing mind îRV. ii , 27 ,
4.
.{dirghAdhva}3{dirghA7dhva} úm. a līlong way or journey îAitBr. vi , 23
.; {-ga} úmfn. going līlong journeys
.; úm. a camel , a letter-carrier or messenger îL.
.{dIrghAnala}3{dIrghA7nala} ún. a mystical N. of the syllable {rA}
îRa1matUp.
.{dIrghAnuparivartin}3{dIrghA7nuparivartin} úmfn. having a līlong
after-effect îL.
.{dirghApAGga}3{dirghA7pA7Gga} úmfn. having līlong , outer corners of
the eyes
.; úm. N. of an antelope îS3ak. v , 20/21.

.{dirghApekSin}3{dirghA7pe7kSin} úmfn. very regardful or considerate
 îMBh. vii , 5467 (úB. {dIrghaprø}).

.{dirghApsas}3{dirghA7psas} úmfn. having a lñlong fore-part (a waggon)
 îRV. i , 122 , 15.

.{dIrghAmaya}3{dIrghA7maya} úmfn. lñlong sick îHit. iv , 36.

.{dirghAyu}3{dirghA7yu} úmfn. lñlong-lived. viii , 70 , 7
 .; {-tva4} ún. îiB. x , 62 , 2 îS3Br. &c.
 .; {-zocis} ({øghA4yu-}) , úmfn. shining through a lñlong life (Agni)
 îRV. v , 18 , 3.

.{dIrghAyudha}3{dIrghA7yudha} úm. (!) lñlong weapon , spear îL.
 .; úmfn. having lñlong weapons (tusks) , úm. a hog îL.

.{dirghAyus}3{dirghA7yus} úmfn. lñlong-lived îRV. îMBh. &c.
 .; wished to be lñlong-lived îR. iii , 1 , 11 (cf. {AyuSmat})
 .; úm. a crow îL.
 .; N. of 2 trees ({jIvaka} and {zAmali}) îL.
 .; of MaIrgan2d2eya îL.
 .; {øSka} úmfn. lñlong-lived îBhpr.
 .; {øS-Tva} ún. long-livedness , a lñlong life îHariv. 886 (cf.
 {øyu-tva})
 .; {øSya} ún. úid. , úm. N. of a tree (= {zveta} {mandAraka}) îL.
 .{dIrghAraNya}3{dIrghA7raNya4} ún. a lñlong tract of wild or desert
 country îBr.

.{dIrghAlarka}3{dIrghA7larka} úm. = {ghA7yuSya} úm. îL.

.{dirghAsya}3{dirghA7sya} úmfn. lñlong-faced îHariv.
 .; úm. N. of a people îVar.

.{dIrghAhan}3{dIrghA7han} úmf({hnI})n. having lñlong days. îPa1n2. 8-2
 , 69 îVa1rtt. 1 îPat. ; viii , 4 , 7 , úid.

.{dirghervAru}3{dirghA7rvAru} úm. a kind of cucumber (= {DaGgari}) îL.

.{dirghocchvAsam}3{dirgho7cchvAsam} úind. with a deep-drawn sigh îMegh.
 99.

.{dIrghotkaNThamanas}3{dIrgho7tkaNTha-manas} úmfn. having the heart full
 of an old longing îBhP. iv , 9 , 43. _

.{dirghaya}2{dirghaya} úNom. úP. {øyati} , to be long , tarry ,
 procrastinate îR. _

.{dirghika}2{dirghika} úf. an oblong lake or pond îMBh. îSus3r. îKa1v. _

.{dIrghI}2{dIrghI} úind. in úcomp. for {øgha}. û

.{dIrghIkR}3{dIrghI--kR} to lengthen , prolong îKa1lid. û

.{dIrghIbhU}3{dIrghI--bhU} to become lñlengthen

.{dIrghIbhAva}3{dIrghI--bhAva} úm. lengthening (of a vowel) îVS. îPra1t.

.{dIrghIbhUta}3{dIrghI--bhUta} lengthened (a vowel) îPa1n2. 7-4 , 72
 îSch. _

.{dIrNa}1{dIrNa} úmfn. (û {dRR}) torn , rent , sundered îSa1n3khS3r.
 xiii , 12 , 1 îR. ii , 39 , 29
 .; scattered , dispersed (army) îMBh. vi , 144 , 146
 .; frightened , afraid îMBh. v , 4622 , 4627. _

.{dIv}1{dIv} {dIvi} , {dIvyat} , ^ under û2. {div}. _

.{du}1{du}1 (or {dU}) , úcl. 1. úP. (îDha1tup. xxii , 46) {davati}
 (úpf. {dudAva}
 .; úfut. {doSyati} , {dotA}
 .; úaor. {adAvIt} or {adauSIt} îVop.) , ÷to go: Caus. {dAvayati} or
 {davayati} (^ ús.v.) Actually occurring only in úSubj. úaor.
 {daviSANi} îRV. x , 34 , 5 , ^" {na@dø} {ebhih} "" , (?) I will not
 go , úi.e. have intercourse with them (the dice). [Cf. \$, \$.] _

.{du}1{du}2 (also written {dU}) , cl.5. úP.4. úA1. (îDha1tup. xxvii ,
 10
 .; xxvi , 24) {dunoti} , {dUyate} (ep. also {øti}
 .; úpf. {dudAva}
 .; úfut. {doSyati}
 .; úaor. {adauSIt}
 .; úinf. {dotum}) , ÷to be burnt , to be consumed with internal heat or
 sorrow (Pres. {dunoti} îMBh. iii , 10069 îBhP. iii , 2 , 17 îGi1t. iii
 , 9 [483,1]
 .; but oftener {dUyate} , which is at once úPass.) îMBh. îSus3r. îKa1v.
 &c.
 .; (only {duno4ti}) ÷to burn , consume with fire , cause internal heat
 , pain , or sorrow , afflict , distress îAV. ix , 4 , 18 îMBh. îVarBr2S.
 îKa1v.: Caus. {dAvayati} úaor. {adUduvat} : úDesid. {dudUSati} :
 Intens. {dodUyate} , {dodoti}. [Cf. \$. for \$
 .; \$, pain
 .; Lit. ¶{davyti} , ÷to torment
 .; Sl. ¶{daviti} , ÷to worry.] _

.{dut}2{dut} úf. anxiety , uneasiness.

.{dudda}3{dud-da} andð úmfn. giving pain , cruel , wicked îL.

.{duddAdin}3{duddAdin} úmfn. giving pain , cruel , wicked îL. _

.{duta}2{duta} úmfn. pained , afflicted îS3is3. vi , 59. _

.{dunvat}2{dunvat} úmfn. afflicting , injuring îW. _

.{duH}1{duH} in úcomp. for {dus} (p. 488
 .; for {duH-kø} , {duH-pø} , ^ {duS-kø} , {duS-pø}).

.{duHzaMsa}3{duH--za4Msa} úmfn. wishing or threatening evil , malicious
 , wicked îRV. îAV. &c.

.{duHzaka}3{duH--zaka} úmfn. impracticable , impossible
 .; {-tva} ún. îComm.

.{duHzakta}3{duH--zakta} andð úmfn. powerless îPa1n2. 5-4 , 121 îSch.

.{duHzakti}3{duH--zakóti} úmfn. powerless îPa1n2. 5-4 , 121 îSch.

.{duHzala}3{duH--zala} úm. N. of a son of Dhr2itara1sht2ra îMBh. i
 .; ({A}) , úf. of the only daughter of DhñDhr2itara1sht2ra , wife of
 Jayad-ratha îiB.

.{duHzasta}3{duH--zasta} úmfn. badly recited
 .; ún. a bad recitation îBr.

.{duHzAkam}3{duH--zAkam} úind. ill with vegetables îPa1n2. 2-1 , 6 îSch.

.{duHzAsa}3{duH--zAsa} úmfn. difficult to be controlled îVop.

.{duHzAsana}3{duH--zAsana} úmfn. úid. îPa1n2. 3-3 , 130 îVa1rtt. 1 îPat.

.; úm. N. of a son of Dhr2ita-ra1sht2ra iMBh. i.
 .{duHzAsus}3{duH--zA4sus} úmfn. malevolent iRV. x , 33 , 1.
 .{duHzikSita}3{duH--zikSita} úmfn. ill-bred , impertinent iBa1lar. ii , 22/23
 .{duHziSya}3{duH--ziSya} úm. a bad scholar iKatha1s.
 .{duHzIma}3{duH--zI4ma} úmfn. bad to lie upon iS3a1n3khBr. ii , 7
 .; úm. N. of a man iRV. x , 93 , 14.
 .{duHzIrtatanu}3{duH--zIrtatanu} úmfn. having an indestructible body iMaitrS. i , 8 , 6.
 .{duHzIla}3{duH--zIla} úmfn. badly disposed , ill-behaved iMBh. iR. &c. (-tA) , úf. iKull.)
 .; ({A}) , úf. N. of a woman iKatha1s.
 .; {-citta} úmfn. bad-hearted , Subha1sh.
 .{duHzRGgI}3{duH--zRGgI} úf. a disloyal wife iL.
 .{duHzRta}3{duH--zRta} ({du4H-}) , úmfn. not well cooked , underdone iMaitrS. i , 4 , 13.
 .{duHzeva}3{duH--ze4va} úmfn. envious , malignant iRV. i , 42 , 2.
 .{duHzodha}3{duH--zodha} úmfn. difficult to be cleaned iSus3r.
 .{duHzoSa}3{duH--zoSa} úmfn. difficult to be dried iMBh. vii , 856.
 .{duHzrava}3{duH--zrava} úmfn. unpleasant to be heard
 .; ún. and {-tva} ún. cacophony iSa1h.
 .{duHzruta}3{duH--zruta} úmfn. badly or wrongly heard iR. iii , 41 , 10 &c.
 .{duHSanta}3{duH--Santa} úm. older form for {duSyanta} (q.v.) -i1.
 .{duHSama}3{duH--Sama} ún. a úpartic. weight (= 6 Da1naka) iCar. viii , 1 (printed {øH-khø}). -2.
 .{duHSama}3{duH--Sa4ma} ún. a bad year iS3Br. iii , 2 , 1 , 10 iAitBr. ii , 29
 .; ({am}) , i , úid. unevenly , improperly
 .; at a wrong time (úg. {tiSThadgv-Adi})
 .; ({A}) , úf. (with Jainas) N. of two spokes in the wheel of time (viz. the 5th in the Ava-sarpin2i1 and the 2nd in the Ut-sñsarpin2i1) iL.
 .; {øma-suSamA} úf. (with Jainas) úid. (the 4th and 3rd resp.) iL.
 .{duHSaha}3{duH--Sa4ha} úmfn. irresistible iRV. ix , 91 , 5 (cf. {duH-sø}).
 .{duHSupta}3{duH--Supta} úmfn. sleeping badly , having bad dreams iL.
 .{duHSTuta}3{duH--STuta} ún. faulty recitation of a Stotra iAitBr. iii , 38.
 .{duHSTuti}3{duH--STuti4} or ({du4H})
 .{duHSTuti}3{duH--STuti} úf. a faulty or bad hymn iRV. i , 53 , 1 &c.
 .{duHSThu}3{duH--SThu} úmfn. ill-behaved iUn2. i , 26 iSch.
 .; úind. badly (úg. {svar-Adi}).
 .{duHSparza}3{duH--Sparza} - {-sparza}.
 .{duHSvanta}3{duH--Svanta} úw.r. for {duSyø}.
 .{duHSvapnya}3{duH--Sva4pnya} ún. bad sleep or dreams iRV. iAV.

.; {duHsaMrakSya}3{duH--saMrakSya} úmfn. difficult to be guarded iNi1lak.
 .{duHsaMlakSya}3{duH--saMlakSya} úmfn. difficult to be observed or recognised iRa1jat.
 .{duHsaMskAra}3{duH--saMskAra} úm. a bad custom or practice iib.
 .{duHsaMsthita}3{duH--saMsthita} úmfn. deformed iR. ii , 8 , 40.
 .{duHsaktha}3{duH--saktha} orð úmfn. having deformed thighs iPa1n2. 5-4 , 121 iKa1s3.
 .{duHsakthi}3{duH--sakóthi} úmfn. having deformed thighs iPa1n2. 5-4 , 121 iKa1s3.
 .{duHsaGga}3{duH--saGga} úm. bad inclination iBhP.
 .{duHsaMcAra}3{duH--saMcAra} úmfn. difficult to be walked or passed iPan5c. i , 189 iBa1lar. vi , 38/39.
 .{duHsaMcintya}3{duH--saMcintya} úmfn. difficult to be conceived or imagined iRa1jat.
 .{duHsattva}3{duH--sattva} ún. evil being , noxious animal
 .; {-vat} úmfn. filled with wild beasts (wood) iR. ii , 28 , 17.
 .{duHsaMdhAna}3{duH--saMdhAna} úmfn. dñdifficult to be united iPan5c. ii , 36.
 .{duHsaMdheya}3{duH--saMdheya} úmfn. úid. iMBh. v , 5827.
 .{duHsama}3{duH--sama} úmfn. unequal , uneven , unfit , perverse , bad iL. (cf. {duHSø}).
 .{duHsamatikrama}3{duH--samatikrama} úmfn. dñdifficult to be surmounted iL.
 .{duHsamartha}3{duH--samartha} úmfn. dñdifficult to be conceived iSarvad.
 .{duHSamIkSya}3{duH--SamIkSya} úmfn. dñdifficult to be perceived iMBh. vii , 1928.
 .{duHsampaAda}3{duH--sampaAda} (iDas3.) andð úmfn. dñdifficult to be attained or arrived at.
 .{duHsampaAya}3{duH--sampaAódyā} (iS3am2k. , {-tva} ún.) , úmfn. dñdifficult to be attained or arrived at.
 .{duHsarpa}3{duH--sarpa} úm. a vicious serpent iKatha1s.
 .{duHsaha}3{duH--saha} úmfn. dñdifficult to be borne , unbearable , irresistible ({-tva} , ún.
 .; úcomp. {-tara}) iMBh. iKa1v. &c.
 .; úm. N. an evil demon iMa1rkP.
 .; of a son of Dhr2ita-ra1sht2ra iMBh. i
 .; of Puru-kutsa iPur.
 .; ({A}) , úf. N. of S3ri iMBh. xii , 8154
 .; of a shrub (= {nAga-damanI}) iL.
 .{duHsahAya}3{duH--sahAya} úmfn. having bad companions , forsaken by all iMBh. v , 1861.
 .{duHsAkSin}3{duH--sAkSin} úm. a false witness iR. iii , 18 , 34.
 .{duHsAdhya}3{duH--sAdhya} úmfn. difficult to be performed or accomplished iHariv. iKa1m. iPan5c. &c.
 .; dñdifficult to be managed or dealt with iPan5c. i , 228/259

dñdifficult to be reconciled îBhartr2. i , 49 [483,2]
.; dñdifficult to be cured îHariv. 16132
.; dñdifficult to be conquered îMW.
.{duHsevyā}3{duH--sevyā} úmfn. dñdifficult to be managed , intractable îMBh. xiii , 2225.
.{duHstrI}3{duH--strI} úf. a bad woman (úg. {yuvA7di}).
.{duHstha}3{duH--stha} úmfn. `` standing badly "" , unsteady , disquieted (úlit. and úfig.)
.; uneasy , unhappy , poor , miserable îPur. îRa1jat.
.; ignorant , unwise , a fool îL.
.; covetous îW.
.; ({am}) , úind. badly , ill
.; with û {sthA} , ÷to be unwell îAmar. 29.
.{duHsthita}3{duH--sthita} úmfn. = {-stha} îKatha1s. îPur. îRa1jat.
.; ún. an improper manner of standing îMBh. iii , 14669.
.{duHsthiti}3{duH--sthiti} úf. ill condition îKatha1s. lxxi , 240.
.{duHstheya}3{duH--stheya} úmfn. difficult to be stood
.; ún. dñdifficult standing îMBh. xii , 11090.
.{duHsnAna}3{duH--snAna} ún. defective or inauspicious ablution îHariv. 3413.
.{duHsparza}3{duH--sparza} úmfn. difficult to be touched or unpleasant to the touch îMBh. îBhP.
.; úm. Alhagi Maurorum (also {øzaka} , Ca1r.)
.; Guilandina Bonduc îL.
.; ({A}) , úf. AñAlhagi MñMaurorum
.; Solanum Jacquini
.; Mucuna Pruritus
.; Cassyta Filiformis îSus3r. îBhpr. îL.
.{duHspRza}3{duH--spRza} úmfn. difficult or unpleasant to be touched îHariv. 3645.
.{duHspRSTa}3{duH--spRSTa} ún. slight contact , the action of the tongue which produces the sounds {y} , {r} , {l} , {v} îRV. îPralt.
.; úm. a sound thus produced îS3iksh.
.{duHsphoTa}3{duH--sphoTa} úm. `` difficult to be burst "" , a sort of weapon îL.
.{duHsmara}3{duH--smara} úmfn. unpleasant to be remembered îUttarar. vi , 32.
.{duHsvana}3{duH--svana} úmfn. sounding badly , cacophonous îMBh. v , 7241.
.{duHsvapna}3{duH--svapna} úm. a bad dream , GS.
.; {-darzana} ún. seeing a bñbad dñdream îS3a1n3khGr2.
.; {-nAza} úm. removal of bñbad dñdream îBhP.
.; úmfn. = next îHariv.
.; {-nAzana} and {øzin} úmfn. removing bñbad dñdreams îMBh. îHariv.
.; {-pratibodhana} úmfn. difficult to be awakened from sleep îR. v , 81 , 53

.; {-zAnti} úf. (úlit.= the next) N. of úwk.
.; {øpno7pazAnti} úf. the cessation of a bñbad dñdream îBhP. viii , 4 , 15. _
.{duHkha}1{duHkha4}1 úmfn. (according to grammarians properly written {duS-kha} and said to be from {dus} and {kha} [cf. {su-kha4}]; but more probably a Pra1kritized form for {duH-stha} , ~q.v.) uneasy , uncomfortable , unpleasant , difficult îR. îHariv. (compar. {-tara} îMBh. îR.)
.; ún. (úifc. úf. {A}) uneasiness , pain , sorrow , trouble , difficulty îS3Br. xiv , 7 , 2 , 15 îMn. îMBh. &c. (personified as the son of Naraka and Vedana1 îVP.)
.; ({am}) , úind. with difficulty , scarcely , hardly (also {at} and {ena}) îMBh. îR.
.; úimpers. it is difficult to or to be (úinf.with an úacc. or únom. îR. vii , 6 , 38 îBhag. v , 6)
.; {duHkham} -û {as} , ÷to be sad or uneasy îRatn. iv , 19/20
.; -û {kR} , ÷to cause or feel pain îYa1jn5. ii , 218 îMBh. xii , 5298.
.{duHkhakara}3{duHkha4--kara} úmf({I})n. causing pain to (úgen.) , afflicting îMBh. i , 6131.
.{duHkhakAri}3{duHkha4--kAri} úmfn. úid. îRatn. iv , 16/17.
.{duHkhagata}3{duHkha4--gata} ún. adversity , calamity îMBh. xii , 5202.
.{duHkhagraha}3{duHkha4--graha} úmfn. difficult to be conceived îRatn. iv , 13/14.
.{duHkhacAri}3{duHkha4--cAri} úmfn. going with pain , distressed îR. iii , 23 , 14.
.{duHkhacchinna}3{duHkha4--cchinna} úmfn. cut with difficulty , tough , hard
.; pained , distressed îW.
.{duHkhacchedya}3{duHkha4--cchedya} úmfn. to be cut or overcome with difficulty îHit. iv , 24.
.{duHkhajA}3{duHkha4--jA} úmfn. suffering pain , distressed îPa1n2. 4-1 , 52 îVa1rtt. 5 îPat. ; vi , 2 , 170.
.{duHkhajIvin}3{duHkha4--jIvin} úmfn. living in pain or distress îMn. xi , 9.
.{duHkhatarā}3{duHkha4--tara} ún. greater pain , a greater evil than (úabl.) îNal. xi , 17 (cf. above). =
.{duHkhata}3{duHkha4--ta} úf. uneasiness , pain , discomfort îChUp.vii , 26 îR.
.{duHkhadagda}3{duHkha4--dagda} úmfn. `` burnt by affliction "" , pained , distressed îW.
.{duHkhaduHkha}3{duHkha4--duHkha} ún. (úinstr.) with great difficulty îMegh. 90
.; {-tA} úf. the uneasiness connected with pain îSaddhP.
.{duHkhaduHkhin}3{duHkha4--duHkhin} úmfn. having sorrow upon sorrow îBhP. xi , 11 , 19.
.{duHkhadohya}3{duHkha4--dohya} úf. difficult to be milked (cow) îL.

.{duHkhanivaha}3{duHkha4--nivaha} úmfn. carrying pain with or after it , painful (thirst) iBhP. ix , 19 , 16
.; úm. a multitude of pains or evils iib. iii , 9 , 9.
.{duHkharItAGga}3{duHkha4--parI7tA7Gga} úmfn. whose limbs are surrounded or filled with pain iMBh.
.; {øtA7tman} úmfn. whose soul is affected with anguish iib.
.{duHkhapAtra}3{duHkha4--pAtra} ún. a vessel or receptacle (= object) for sorrow iJain.
.{duHkhaprAya}3{duHkha4--prAya} orð úmfn. full of trouble and pain iW.
.{duHkhabahula}3{duHkha4--bahula} úmfn. full of trouble and pain iW.
.{duHkhabodha}3{duHkha4--bodha} úmfn. difficult to be understood iNya1yas. i , 1 , 37.
.{duHkhabhAgin}3{duHkha4--bhAgin} úmfn. having pain as one's portion , unhappy iMn. iv , 157.
.{duHkhabhAj}3{duHkha4--bhAj} úmfn. úid. iVen2is. iv , 110/111 ,
.{duHkhabheSaja}3{duHkha4--bheSaja} úmf({I})n. healing woe (Kr2ishn2a) iMBh. xii , 1624.
.{duHkhamaya}3{duHkha4--maya} úmf({i})n. consisting in suffering ; {-tva} ún. iSa1h.
.{duHkhamaraNa}3{duHkha4--maraNa} úmfn. having a painful death , Ma1latim. viii , 8/9.
.{duHkhamokSa}3{duHkha4--mokSa} úm. deliverance from pain iMW.
.{duHkhamoha}3{duHkha4--moha} úm. perplexity from pain or sorrow , despair iDas3.
.{duHkchayantra}3{duHkha4--yantra} ún. application of pain , torture iib.
.{duHkchayoga}3{duHkha4--yoga} úm. infliction of pain iMn. vi , 24.
.{duHkchayoni}3{duHkha4--yoni} úm. or úf. a source of misery iBhag. v , 22.
.{duHkchalabdhiK}3{duHkha4--labdhikA} úf. `` gained with difficulty '' , N. of a princess iKatha1s.
.{duHkchalavya}3{duHkha4--lavya} úmfn. hard to be cut or pierced (aim) iBa1lar. iv , 11.
.{duHkchaloka}3{duHkha4--loka} úm. `` the world of pain '' (= {saMsAra}) iL. [483,3]
.{duHkchavasati}3{duHkha4--vasati} úf. andð a difficult abode iMBh.
.{duHkchavAsa}3{duHkha4--vAsa} úm. a difficult abode iMBh.
.{duHkchavega}3{duHkha4--vega} úm. a violent grief. iKa1v.
.{duHkchavyAbhASita}3{duHkha4--vyAbhASita} úmfn. pronounced with difficulty iMBh. xiii , 4485.
.{duHkchazIla}3{duHkha4--zIla} úmfn. bad-tempered , irritable iMBh.
.; {-tva} ún. irritability , Sus3r
.{duHkchazokaparitrANA}3{duHkha4--zoka-paritrANA} ún. a shelter from pain and sorrow (Kr2ishn2a) iMBh. xii , 1681 ,
.{duHkchazokavat}3{duHkha4--zoka-vat} úmfn. feeling pain and sorrow iR. iv , 19 , 11.
.{duHkchazokasamanvita}3{duHkha4--zoka-samanvita} úmfn. úid. iMW.

.{duHkhasaMyoga}3{duHkha4--saMyoga} úm. = {duHkha-yoga} iW.
.{duHkhasaMvardhita}3{duHkha4--saMvardhita} úmfn. reared with difficulty iW.
.{duHkhasaMsthitI}3{duHkha4--saMsthitI} úmfn. in a wretched condition , poor , miserable iW.
.{duHkhasaMsparza}3{duHkha4--saMsparza} úmfn. unpleasant to the touch iMBh. v , 2046.
.{duHkhasaMcAra}3{duHkha4--saMcAra} úmfn. passing unhappily (time) iR. iii , 22 , 10.
.{duHkhasamAyukta}3{duHkha4--samAyukta} úmfn. accompanied , with pain , affected by anguish iMW.
.{duHkhasaAgara}3{duHkha4--saAgara} úm. `` ocean of pain '' , great sorrow ; the world iW.
.{duHkhasparza}3{duHkha4--sparza} úmfn. = {-saMspø} iKull. ii , 98.
.{duHkchahan}3{duHkha4--han} úmfn. removing pain iW.
.{duHkchAkara}3{duHkha4--kara} úm. a multitude of sorrows iDas3.
.{duHkchAkula}3{duHkha4--kula} úmfn. filled with sorrow iKatha1s.
.{duHkchAcAra}3{duHkha4--cAra} úmfn. difficult to be dealt with , hard to manage iMBh. iv , 274.
.{duHkchAtIta}3{duHkha4--tIta} úmfn. freed or escaped from pain iW.
.{duHkchAtmaka}3{duHkha4--tmaka} úmfn. whose essence is sorrow ; {-tva} ún. iSarvad.
.{duHkchAnarha}3{duHkha4--narha} úmfn. deserving no pain iMBh. iii , 998.
.{duHkchAnta}3{duHkha4--nta} úm. `` the end of pain or trouble '' , (with the Ma7he7s3varas) final emancipation iMadhus.
.{duHkchAnvita}3{duHkha4--nvita} úmfn. accompanied with pain , filled with grief. distressed iW.
.{duHkchAbhijJa}3{duHkha4--bhijJa} úmfn. familiar with pain or sorrow iMBh. i , 745.
.{duHkchArta}3{duHkha4--rta} úmfn. visited by pain , distressed iMBh. i , 1860.
.{duHkchAliDha}3{duHkha4--liDha} úmfn. consumed with grief iMW.
.{duHkchAsika}3{duHkha4--sika} úf. a condition of uneasiness or discomfort iSubh. 156 iKa1d.
.{duHkchocchedya}3{duHkha4--cchedya} úmfn. = {duHkha-cchø} (v. 1.)
.{duHkchottara}3{duHkha4--ttara} úmfn. followed by pain iS3ak. v , 5/6.
.{duHkchodarka}3{duHkha4--darka} úmfn. having pain as result iBhP. xi , 20 , 28.
.{duHkchopaghAta}3{duHkha4--paghAta} úm. violent pain or grief. iMBh. xii , 7460.
.{duHkchopacarya}3{duHkha4--pacarya} úmfn. = {økhA7cAra} iMudr. iii , 5.
.{duHkchopahatacetas}3{duHkha4--pahata-cetas} úmfn. having the heart stricken with sorrow iMBh. xiii , 1801.
.{duHkchopeta}3{duHkha4--pe7ta} úmfn. affected by pain , suffering distress iMW. _
.{duHkha}2{duHkha}2 úNom. úP. {økhati} , to pain iSaddhP.

.{duHkhaya}3{duHókhaya} úNom. úP. {øyati} , (îDhal1up. xxxv , 76) , úid. _

.{duHkhAkR}2{duHkhA-ûkR} to cause pain , afflict , distress îS3is3. ii , 11.

.{duHkhAya}3{duHkhAya} úNom. úA1. {øyate} , to feel pain , be distressed îMa1lav. v , 3. _

.{duHkhita}2{duHkhita} úmfn. pained , distressed ; afflicted , unhappy îMn. îMBh. îR. &c. ; {-citta} úmfn. grieved in mind îMW. _

.{duHkhin}2{duHkhin} úmfn. pained , afflicted , grieved îKatha1s. îHit. &c.

.{duHkhita}3{duHókhita} úf. îKatha1s.

.{duHkhitva}3{duHókhitva} ún. îVeda7ntas. _

.{duHkhiya}2{duHkhiya} úNom. úP. {øyati} , to feel pain , be distressed îHit. ii , 25. _

.{duHkhya}2{duHkhya} úNom. úP. {øyati} , to cause pain (úg. {kaNvA7di}). _

.{dukUla}1{dukUla} úm. a kind of plant îHariv. 12680 ; ún. very fine cloth or raiment made of the inner bark of this plant îMBh. îHariv. îSus3r. îKa1v. &c. (different from {kSauma} îMBh. xiii , 7175 , opp. to {valkala} îBhartr2. iii , 54).

.{dukUlapaTTa}3{dukUla--paTTa} úm. a head-band of fine cloth îHariv. 7041.

.{dukUlavat}3{dukUla--vat} úmfn. wearing a garment of fine cloth îRagh. xvii , 25.

.{dugUla}3{dugUla} ún. = {økUla} ún. îL. (îMegh. 64 as v. l.) _

.{dugdha}1{dugdha4} úmfn. (û2. {duh}) milked , milked out , extracted îRV. îAV. &c. ; sucked out , impoverished îDas3. ; milked together , accumulated , filled , full îBhP. îL. ; ún. milk îAV. îTS. îS3Br. îSus3r. îPan5c. &c. ; the milky juice of plants , sap (cf. {go-rakSa-} and {tAmra-}) ; ({I}) , úf. a kind of Asclepias (= {kSîrAvika}) îL.

.{dugdhaUpika}3{dugdha4--kUpika} úf. a cake made of ground rice and filled with coagulated mñmilk îBhpr.

.{dugdhaCaru}3{dugdha4--caru} úm. mñmilk-food îGal.

.{dugdhatA}3{dugdha4--tA} úf. andð milkiness , milky nature îW.

.{dugdhatva}3{dugdha4--tva} ún. milkiness , milky nature îW.

.{dugdhatAlIya}3{dugdha4--tAlIya} ún. the froth of mñmilk , cream îL. ; mñmilk and mangoes , mango fool îW.

.{dugdhatumbI}3{dugdha4--tumbI} úf. a kind of gourd îL.

.{dugdhadA}3{dugdha4--da} úmfn. giving mñmilk îPan5c. , Intr. 5 ; increasing mñmilk îBhpr.

.{dugdhadoha}3{dugdha4--doha} úmfn. milked out îKat2hUp. i , 3.

.{dugdhapadI}3{dugdha4--padI} ({ødha4}.), úf. whose footstep is mñmilk îSuparn2. ix , 4.

.{dugdhaAcana}3{dugdha4--pAcana} ún. a kind of salt (= {vajraka}) îL. ; a vessel for boiling mñmilk îW.

.{dugdhaAtra}3{dugdha4--pAtra} ún. a mñmilk -pan îMW.

.{dugdhaAyin}3{dugdha4--pAyin} úmfn. drinking mñmilk îib.

.{dugdhaASANA}3{dugdha4--pASANA} ún. calcareous spar îL.

.{dugdhaPucchi}3{dugdha4--pucchi} andð úf. a kind of Curcuma îL.

.{dugdhaPeya}3{dugdha4--peya} úf. a kind of Curcuma îL.

.{dugdhaPoSya}3{dugdha4--poSya} úm. a suckling îMW.

.{dugdhaPhena}3{dugdha4--phena} úm. the froth of mñmilk , cream îL. ; ({I}) , úf. a kind of small shrub (= {gojA-parNI} , {payaH-phenI} , &c.) îL.

.{dugdhaBandhaka}3{dugdha4--bandhaka} úm. the pledging of mñmilk îL.

.{dugdhaBlJA}3{dugdha4--blJA} úf. rice mixed with mñmilk îL. ; a kind of gourd îL.

.{dugdhaBhRt}3{dugdha4--bhRt} úm. bearing or yielding mñmilk îMaitrS. i , 6 , 1. [484,1]

.{dugdhaMukha}3{dugdha4--mukha} úmfn. having mñmilk in the mouth , very young îHParis3.

.{dugdhaVaTI}3{dugdha4--vaTI} úf. a úpartic. mixture against diarrhoea (med.)

.{dugdhaSamudra}3{dugdha4--samudra} úm. the sea of mñmilk îL.

.{dugdhaSindhu}3{dugdha4--sindhu} úm. úid. îMa1lati1m. iii , 10/11.

.{dugdhaSrotas}3{dugdha4--srotas} ún. a stream of mñmilk îib. iii , 14.

.{dugdhaAkSa}3{dugdha4--kSa} úm. `` having mñmilk-white eyes `` , a úpartic. precious stone îL.

.{dugdhaAgra}3{dugdha4--gra} ún. upper part or surface of mñmilk , cream îL.

.{dugdhaAbdhi}3{dugdha4--abdhi} úm. the sea of mñmilk îRa1jat. iii , 276 îKatha1s. ; {-tanaya} úf. N. of Lakshmi îKavik.

.{dugdhaAmbudhi}3{dugdha4--mbudhi} úm. = {ødha4--abdhi} îPrab. iv , 30/0.

.{dugdhaAmra}3{dugdha4--mra} ún. mñmilk and mangoes , mango fool îL.

.{dugdhaAzman}3{dugdha4--zman} úm. calcareous spar îL.

.{dugdhaDadhi}3{dugdha4--dadhi} úm. the sea of milk îNaish. _

.{dugdhaIka}2{dugdha4--ika} úf. (written also {ødha4--ika}) a sort of Asclepias or Oxystelma Esculentum (med.) _

.{dugdhaDhin}2{dugdha4--dhin} úmfn. having milk , milky îW. ; ún. calcareous spar îL.

.{dugdhaHinika}3{dugdha4--hinika} úf. red-flowered Apa7ma1rga îL. _

.{dugdha}2{dugdha} úmfn. milking , yielding (úifc.) ; ({du4ghA}) , úf. a milch-cow îRV. îVS. _

.{dugdhaChaka}1{dugdha4--chaka} úm. a kind of fragrance or a hall of fragrances (= {gandha-kuTI}) îL. _

.{dugdhaChuna}1{dugdha4--chuna} úf. (prob. fr. {dus} and {zuna4}) misfortune , calamity , harm , mischief (often personified as a demon) îRV. îAV. îVS.

.{dugdhaChunaAya}3{dugdha4--chunaAya} úNom. úA1. {øya4te} , ÷to wish to harm ,

be evil disposed îRV. _
 .{duDi}1{duDi} úf. a small tortoise îL. (cf. {duli}). _
 .{duNDuka}1{duNDuka} úmf. fraudulent , malicious îL. _
 .{duNDubha}1{duNDubha} and {øbhi} úm. a kind of lizard îMBh. vii , 6905
 îSus3r. îVar. (= {duNDubha}
 .; cf. also {dudubha} and {øbhika}). _
 .{duNDhA}1{duNDhA} úf. N. of a Ra1kshasi1 îW. _
 .{duthothadavIra}1{duthothadavIra} (astrol.) , N. of the 13th Yoga.
 _
 .{duda}1{duda} úm. N. of a mountain îMBh. xiii , 7658. _
 .{duduha}1{duduha} úm. (û-2. {duh}?) N. of a prince îHariv. îPur. _
 .{duddhara}1{duddhara} úm. (for {dur-dhø}?) a kind of rope-ladder
 îPan5cad. _
 .{dudyUSu}1{dudyUSu} úmf. (û2. {div} úDesid.) wish to play with
 (úacc.) îBhat2t2. ix , 32. _
 .{dudrukSu}1{dudrukSu} úw.r. for {dudhrukSu} ṽ q.v. _
 .{dudruma}1{dudruma} úw.r. for {durdruma} ṽ q.v. _
 .{dudh}1{dudh} úcl. 1. úP. {do4dhati} (Nigh. ii , 12) , ÷to be angry ,
 hurt , injure
 .; Pres. p. {do4dhat} , impetuous , wild , fierce îRV. _
 .{dudhi}2{du4dhi} úmf. violent , impetuous , injurious îRV. _
 .{dudhita}2{du4dhita} úmf. troubled , perplexed , turbid îRV. _
 .{dudhra}2{dudhra4} úmf. = {du4dhi} îRV.
 .{dudhrakRt}3{dudhra4--kR4t} úmf. exciting , boisterous (the Maruts)
 îRV. i , 64 , 11.
 .{dudhravAc}3{dudhra4--vAc} ({ødhra4-}) , úmf. speaking boisterously
 or confusedly îRV. vii , 21 , 2. _
 .{dudhukSu}1{dudhukSu} úmf. (û2. {duh} úDesid.) wishing to milk îMBh.
 vii , 2409. _
 .{dudhrukSu}1{dudhrukSu} úmf. (û {druh} úDesid.) wishing to harm ,
 malicious îRa1jat. vii , 1267. _
 .{dudama}1{dudama} úm. a drum îL. _
 .{dundu}1{dundu} úm. úid. îL.
 .; N. of Vasu-deva îL.
 .{dundunAbha}3{dundu--nAbha} ({nAda}?) , úm. a kind of spell (= {dudubhi-svana}) îR.
 .{dundumAra}3{dundu--mAra} úm. = {dhundhu-} (ṽ q.v.) îL. _
 .{dudubha}1{dudubha} úm. an unvenomous watersnake îSa1y. (cf. {duNDubha} and {øbhi})
 .; N. of S3iva îS3ivaP.
 .; úpl. of a Vedic school îHcat. i , 7
 .; a drum (cf. {anaka-}). _
 .{dudubhi}1{dudubhi4} úmf. a sort of large kettledrum îRV. îBr. îMBh.
 îKa1v. &c.
 .; a sort of poison îL.
 .; N. of the 56th year in the Jupiter cycle of 60 years îVar. îSu1ryas.

.; of Kir2ishn2a îMBh. xii , 1511
 .; of Varun2a îL.
 .; of Asuras , a Rakshas , a Yaksha &c. îR. îHariv. îKatha1s.
 .; of a son of Andhaka and grandson of Anu &c. îPur.
 .; úf. a drum îAV. vi , 38 , 4 (also {øbhI} îMBh. iii , 786)
 .; ({i}) , úf. a úpartic. throw of the dice in gambling îL.
 .; N. of a Gandharvi1 îMBh.
 .; ún. N. of a úpartic. Varsha in Kraun5ca-dvi1pa îVP. [484,2]
 .{dudubhigrIva}3{dudubhi4--grIva} úmf. ``" drum-necked "" (ox) îMBh.
 viii , 1805.
 .{dudubhidarpahan}3{dudubhi4--darpa-han} úm. ``" breaking the pride of
 DñDudubhi4 "" , N. of Va1lin îGal.
 .{dudubhinirhrAda}3{dudubhi4--nirhrAda} úm. ``" drum sounding "" , N.
 of a Da1nava.
 .{dudubhivadha}3{dudubhi4--vadha} úm. N. of the 89th ch. of the
 îGan2P.
 .{dudubhivimocanIya}3{dudubhi4--vimocanIya} úmf. ({homa}) relating
 to the uncovering of a drum îA1pS3r. xviii , 5.
 .{dudubhivana}3{dudubhi4--svana} úm. ``" drum-sound "" , a kind of
 magical formula against evil spirits supposed to possess weapons îR.
 .{dudubhisvara}3{dudubhi4--svara} úm. ``" having drum-like voice "" ,
 N. of a man
 .; {-rAja} úm. N. of sev. Buddhas.
 .{dudubhIzvara}3{dudubhi4--zvara} úm. N. of a Buddha.
 .{dudubhyAghAta}3{dudubhy-AghAta4} úm. a drummer îS3Br. _
 .{dudubhika}2{dudubhika} úm. a kind of venomous insect îSus3r.
 .{dudubhya}3{duduóbhya4} úmf. only in {cakra-}. _
 .{dudumAya}2{dudumAya} úNom. úA1. , only in {øyita} ún. the sound of
 a drum îUttarar. vi , 2. _
 .{duphAra}1{duphAra} úm. N. of a place îRomakas. _
 .{dumatI}1{dumatI} úf. N. of a river îL. _
 .{dumela}1{dumela} ún. and úpartic. high number îBuddh. _
 .{dumbaka}1{dumbaka} úm. the thick-tailed sheep îBhpr. _
 .{dummadumAka}1{dummadumAka} úm. N. of a village.
 .{dur}1{du4r}1 úf. (only {du4ras} úacc. únom. , and {dura4s}. úpl.) =
 {dvAr} , a door (cf. 2. {dura}).
 .{duraHprabhRti}3{duraHprabhRti} úmf. beginning with the doors îA1pS3r.
 .{durodara}3{duro-dara} úm. ``" door-opener "" (cf. {dura-dabhna}) , a
 dice-player , gamester îMBh. ii , 2000 &c.
 .; dice-box , viii , 3763
 .; a stake îL.
 .; ún. (m.?) playing , gaming , a game at dice îMBh. îKa1v. (written
 also {daro-}).
 .{duHsAdhin}3{duH-sAdhin} úm. a door-keeper. _
 .{dura}2{dura}1 = 1. {dur} only in {zata-} (ṽ q.v.)
 .{duradabhna}3{dura--dabhna4} úmf. ``" eluding doors "" , not to be kept

by bolts and bars îAV. xii , 4 , 4 , 19. _
 .{dura}2{dura4}2 úm. (perhaps û {dRR}) `"" one who opens or unlocks "" ,
 giver , granter (= {dAtR} îSa1y.) îRV. i , 53 , 2 ; vi , 35 , 5. _
 .{duroNa}2{duroNa4} ún. residence , dwelling , home îRV.
 .{duroNayu}3{duroNa4--yu4} úmfn. fond of a house or of home , viii , 49
 , 19.
 .{duroNasad}3{duroNa4--sa4d} úmfn. residing in a house , iv , 40 , 5. _
 .{durya}2{du4rya} úmfn. belonging to the door or house îRV.
 .; úm. úpl. a residence (cf. Lat. fores) îib. _
 .{duryoNa}2{duryoNa4} ún. = {duroNa4} îib. _
 .{dur}1{dur}2 in úcomp. for {dus} (p.488) , denoting `"" bad "" or `""
 difficult "" &c.
 .; {duriSTha} , (superl.) very bad or difficult or wicked
 .; ún. great crime or wickedness îL.
 .{durakSa}3{dur--akSa} úm. (fr. 2. {akSa}) a bad or fraudulent die îW.
 .; ({øSa4}) , úmf({I})n. (fr. 4. {akSa}) weak-eyed îS3Br.
 .{durakSara}3{dur--akSara} ún. an evil word îNaish. ix , 63.
 .{duratikrama}3{dur--atikrama} úmfn. hard or difficult to be overcome ,
 insurmountable , inevitable îMn. xi , 238 îR. îPan5c. &c.
 .; úm. N. of a Bra1hman (regarded as son of S3iva) îVa1yuP.
 .; N. of S3iva
 .; {ømaNIya} úmfn. impassable , Ba1l. vi , 18/19.
 .{duratyaya}3{dur--atyaya} úmfn. {-atikrama} îKat2hUp. iii , 14 îMBh.
 îR. &c.
 .; inaccessible îMBh. xiii , 4880
 .; inscrutable , unfathomable îR. iii , 71 , 15 îBhP.
 .; {øyA7nukramaNa} úmfn. whose ways are past finding out (God) îMW.
 .{duratyetu}3{dur--atyete4tu} úmfn. = {-atikrama} îRV. vii , 65 , 3.
 .{duradRSTa}3{dur--adRSTa} ún. ill luck îL.
 .{duradmanI}3{dur--admanI} úf. bad or noxious food îVS. ii , 20.
 .{duradhiga}3{dur--adhiga} úmfn. difficult to be obtained îBhP. iii , 23
 , 8
 .; {øgama} úid. , inscrutable , unfathomable îKir. v , 18.
 .{duradhiSThita}3{dur--adhiSThita} úmfn. badly managed or executed îMBh.
 vii , 3314
 .; ún. staying anywhere improperly îib. xii , 3084.
 .{duradhIta}3{dur--adhI7ta} úmfn. badly read or learnt îCa1n2.
 .{duradhIyAna}3{dur--adhI7yAna} úmfn. learning badly îGopBr. i , 1 , 31.
 .{duradhIzvara}3{dur--adhI7zvara} úm. a bad king îL.
 .{duradhyaya}3{dur--adhyaya} úmfn. difficult of attainment îS3is3. xii ,
 11
 .; {øyayana} úmfn. = {øadhI7yAna} îMW.
 .{duradhyavasAya}3{dur--adhyavasAya} úm. a bad or foolish beginning
 îBhartr2.
 .{duradhyeya}3{dur--adhyeya} úmfn. difficult to be studied or learnt
 .; {-tva} ún. îCat.

.{duradhva}3{dur--adhva} úm. a bad road îNaish. ix , 33.
 .{duranujJAta}3{dur--anujJAta} úmfn. badly allowed or granted îBhP. x ,
 64 , 35.
 .{duranuneya}3{dur--anuneya} úmfn. difficult to be won over
 .; {-tA} úf. îJa1takam.
 .{duranupAlana}3{dur--anupAlana} úmfn. dñdifficult to be kept or
 preserved îMBh. xiii , 1929.
 .{duranubodha}3{dur--anubodha} úmfn. dñdifficult to be recollected îL.
 .{duranuvartya}3{dur--anuvartya} úmfn. dñdifficult to follow îJa1takam.
 .{duranuSThita}3{dur--anuSThita} úmfn. badly done or acted îR.
 .; {øSTheya} úmfn. dñdifficult to perform îMBh.
 .{duranta}3{dur--anta} úmfn. having no end , infinite
 .; having a bad end , miserable îMn. îMBh. &c.
 .; {-kRcchra} úm. or ún. infinite danger îBhP. i , 15 , 11
 .; {-kRt} úmfn. doing what is endless or suffering endless pains îMBh.
 x , 15
 .; {-cintA} úf. infinite sorrow îBhP. iv , 28 , 8
 .; {-deva} úm. the god who removes difficulties (Gan2e7s3a) îCa1n2.
 .; {-paryanta} úmfn. having a bad end îPrasannar.
 .; {-bhAva} úmfn. exceedingly passionate îBhP. i , 11 , 33 [484,3]
 .; {-moha} úmfn. whose infatuation has a bad ending or has no end îBhP.
 vii , 6 , 13
 .; {-vIrya} úmfn. having endless energy îBhP. i , 3 , 38
 .; {-zakti} úmfn. having endless power îib. vii , 8 , 40.
 .{durantaka}3{dur--antaka} úmfn. = {-anta} (S3iva) îMBh. xiii , 724.
 .{duranvaya}3{dur--anvaya} úmfn. difficult to be passed along (road) îR.
 ii , 92 , 3
 .; dñdifficult to be accomplished or performed îMBh. îHariv.
 .; dñdifficult to be found out or fathomed îR.
 .; not corresponding or suitable îBhP. x , 84 , 14
 .; úm. a false concord (in gram.)
 .; a consequence wrongly deduced from given premises îMW.
 .{duranveSya}3{dur--anveSya} úmfn. dñdifficult to be searched out or
 through îR. iv , 48 , 6.
 .{durapacAra}3{dur--apacAra} úmfn. dñdifficult to be displeased or
 offended îW.
 .{durapavAda}3{dur--apavAda} úm. ill report , slander îSubh.
 .{durapAsa}3{dur--apA7sa} úmfn. dñdifficult to be cast off îNaish. v ,
 130.
 .{durabhi}3{dur--abhi4} ún. (wrongly opp. to {surabhi}) stench îMaitrS.
 ii , 1 , 3.
 .{durabhigraha}3{dur--abhigraha} úmfn. dñdifficult to be laid hold of
 îW.
 .; úm. Achyranthes Aspera îL.
 .; ({A}) , úf. Mucuna Pruritus
 .; Alhagi Maurorum îL.

.{durabhiprAya}3{dur--abhiprA7ya} úmfn. having a bad intention îBhP. x , 42 , 20.
 .{durabhibhava}3{dur--abhibhava} úmfn. hard to be overcome or surpassed îKa1d.
 .{durabhimAnin}3{dur--abhimAnin} úmfn. disagreeably or intolerably proud îPrab. iii , 16/17.
 .{durabhirakSa}3{dur--abhirakSa} úmfn. dñdifficult to be watched or kept ; {-tA} úf. îDas3.
 .{durabhisaMdhi}3{dur--abhisaMdhi} úm. = {-abhiprA7ya} îSch. on îMr2icch. v , 27.
 .{durabhisambhava}3{dur--abhisambhava} úmfn. dñdifficult to be performed , beset with difficulties , Ja1takem.
 .{duravagama}3{dur--avagama} úmfn. dñdifficult to be understood , incomprehensible îBhP. v , 13 , 26.
 .{duravagAha}3{dur--avagAha} úmfn. dñdifficult to be fathomed or found out îS3ak. (Pi.) i , 24/25
 .; dñdifficult to be entered , inaccessible îJa1takam.
 .{duravagraha}3{dur--avagraha} úmfn. dñdifficult to be kept back or restrained îKa1m. viii , 66
 .; úm. wicked obstinacy , stubbornness îBhP. iv , 19 , 35
 .; {-grAha} (úb.) or {-grAhya} úmfn. dñdifficult to be attained (îBhP. vii , 1 , 19).
 .{duravacchada}3{dur--avacchada} úmfn. dñdifficult to be veiled or hidden îib. x , 62 , 27.
 .{duravatAra}3{dur--avatAra} úmfn. dñdifficult to be reached by descending îKatha1s. lxxv , 17.
 .{duravadhAraka}3{dur--avadhAraka} úmfn. deciding or judging badly îib. lxxii , 215.
 .{duravadhAraNa}3{dur--avadhAraNa} úmfn. difficult to be defined , Parvad.
 .; {ødhArya} úmfn. dñdifficult to be understood îib. lviii , 66.
 .{duravabodha}3{dur--avabodha} úmfn. úid. îBhP. x , 49 , 29
 .; {-tA} úf. îSalý.
 .{duravaroha}3{dur--avaroha} úmfn. = {-avatAra} îRa1jat. vi , 49.
 .{duravalepa}3{dur--avalepa} úm. disagreeable arrogance îPrasannar.
 .{duravavada}3{dur--avavada} ún. (úimpers.) difficult to speak ill of (úgen.) îAitBr.v , 22.
 .{duravasita}3{dur--avasita} úmfn. dñdifficult to be ascertained , unfathomed îBhP. xii , 12 , 66.
 .{duravastha}3{dur--avastha} úmfn. badly situated
 .; ({A}) , úf. a bad situation îPrab. vi , 4/5
 .; {østhita} úmfn. not firmly established îBhP. x , 76 , 22.
 .{duravApa}3{dur--avA7pa} úmfn. dñdifficult to be attained or accomplished îMBh. vii , 727 îS3ak. i , 26/27.
 .{duravekSita}3{dur--ave7kSita} ún. an improper look , a forbidden glance îMBh. iii , 14669.

.{durahna}3{dur--ahna} úm. a bad day îL.
 .{durAkRTi}3{dur--AkRTi} úmfn. badly formed , disfigured , misshapen îR. îHariv.
 .{durAkraanda}3{dur--Akraanda} úmfn. having bad (or no) friends îPan5c. iv , 31.
 .{durAkrama}3{dur--Akrama} úmfn. dñdifficult to be ascended or approached îMBh. îR.
 .{durAkramaNa}3{dur--AkramaNa} ún. unfair attack
 .; difficult approach îMW.
 .{durAkrAnta}3{dur--AkrAnta} úmfn. unjustly attacked
 .; difficult of access îib.
 .{durAkrAma}3{dur--AkrAma} úmfn. dñdifficult to be passed , invincible îR.
 .; metric. = {økrama} îib. , (úb.)
 .{durAkrozam}3{dur--Akrozam} úind. while badly scolding îR. iv , 9 , 19.
 .{durAgata}3{dur--Agata} úm. ``badly come '' , N. of a man îBuddh.
 .{durAgama}3{dur--Agama} úm. bad income , improper gain îMBh. v , 1513.
 .{durAgraha}3{dur--Agraha} m. = {-avagraha} úm. îBhP. iii , 5 , 43.
 .{durAcara}3{dur--Acara} úmfn. dñdifficult to be practised or performed îMBh. xii , 656
 .; dñdifficult to be treated or cured , incurable îSus3r.
 .; {ørita} ún. misfortune , ill luck îMBh. vii , 6336.
 .{durAcAra}3{dur--AcAra} úm. bad behaviour , ill conduct îMBh.
 .; úmfn. ill-conducted , wicked îMn. îMBh. &c.
 .; {ørin} úmfn. úid.
 .{durADhya}3{dur--ADhya} úmfn. not rich , poor îW.
 .; {-M-kara} úmfn. dñdifficult to be made rich îPa1n2. 3-3 , 127 îSch.
 .; {-m-bhava} úmfn. becoming rich with difficulty îib.
 .{durAtman}3{dur--Atman} úmfn. evil-natured , wicked , bad îMn. îMBh. &c.
 .; {øma-tA} úf. meanness , wickedness îMBh.i , 2010
 .; {øma-vat} úmfn. = {øman} îMBh. i , 2017 &c.
 .{durAdAna}3{dur--AdAna} úmfn. dñdifficult to be laid hold of îShad2vBr. iii , 10.
 .{durAdRSTi}3{dur--AdRSTi} úmfn. bad-looking îCa1n2.
 .{durAdeya}3{dur--Adeya} úmfn. dñdifficult to be taken away or seized îMBh. v , 5201.
 .{durAdhana}3{dur--Adhana} úm. N. of a son of Dhr2itara1sht2ra îMBh. i , 2736 (cf. next).
 .{durAdhara}3{dur--Adhara} úmfn. dñdifficult to be withstood , irresistible , invincible , inaccessible îMBh.
 .; úm. N. of a son of Dhr2ita-ra1sht2ra îMBh. i , 4549 (cf. the prec.)
 .{durAdharSa}3{dur--Adha4rSa} úmfn. dñdifficult to be attacked or approached , dangerous , invincible , irresistible îRV. îAV. îMBh. &c.
 .; haughty , arrogant îW.
 .; úm. white mustard îL.

.; ({A}), úf. a kind of shrub (= {kuTumbinI}) îL.
 .{durAdhAra}3{dur--AdhAra} úmf. dñdifficult to be conceived îNi1lak.
 on îMBh. xiii , 724.
 .{durAdhi}3{dur--Adhi} úm. distress or anxiety of mind îKir. i , 28
 .; indignation îBhadrab. i , 34.
 .{durAdhI}3{dur--AdhI4} úmf. meditating evil , malignant îRV.
 .{durAnama}3{dur--Anama} úmf. hard to bend (as a bow) îR. i , 77 , 14
 îRagh. xi , 38.
 .{durAneya}3{dur--Aneya} úmf. dñdifficult to be brought near îHParis3.
 [485,1]
 .{durApa}3{dur--A4pa} úmf. dñdifficult to be attained or approached ,
 inaccessible îS3Br. îMn. îMBh. &c.
 .; úm. N. of a Da1nava îHariv.
 .{durApana}3{dur--Apana4} úmf. dñdifficult to be overtaken îRV. x , 95
 , 2.
 .{durApAdana}3{dur--ApAdana} úmf. dñdifficult to be brought about îBhP.
 iii , 23 , 42.
 .{durApUra}3{dur--ApUra} úmf. dñdifficult to be filled or satisfied ,
 vii , 6 , 8.
 .{durAbAdha}3{dur--AbAdha} úmf. not to be assaulted with impunity
 (S3iva) îMBh. xiii , 724.
 .{durAmoda}3{dur--Amoda} úm. bad scent , stench îKatha1s. lxxxii , 22.
 .{durAmnAya}3{dur--AmnAya} úmf. dñdifficult to be handed down îMBh. xiv
 , 1441.
 .{durAyya}3{dur--A4yya} v. l. for {-A4vI}.
 .{durArakSa}3{dur--ArakSa} orð úmf. dñdifficult to be protected îR. ii
 , 52 , 72.
 .{durArakSya}3{dur--ArakóSya} úmf. dñdifficult to be protected îR. ii ,
 52 , 72.
 .{durArAdha}3{dur--ArAdha} orð úmf. dñdifficult to be propitiated or
 won or overcome îKa1v.
 .{durArAdhya}3{dur--ArAódhya} úmf. dñdifficult to be propitiated or won
 or overcome îKa1v.
 .{durArihan}3{dur--Ari-han} (for {arø}) , úm. ``" killing wicked enemies
 "" , N. of Vishn2u îMBh. xiii , 7032.
 .{durArnha}3{dur--Arnha} úmf. dñdifficult to be ascended or mounted
 îMBh. îR.
 .; úm. a cocoa-nut tree or Aegle Marmelos îL.
 .; ({A}), úf. Phoenix Sylvestris îL.
 .{durArUDha}3{dur--ArUDha} úmf. ascended with difficulty îMW.
 .{durAropa}3{dur--Aropa} úmf. dñdifficult to be strung (bow) îBa1lar. i
 , 46/47
 .{durAroha}3{dur--Aroha} úmf. dñdifficult to be ascended îMBh. îR.
 ({-tA} úf. îKa1d.)
 .; úm. the palm or date tree îL.
 .; ({A}), úf. the silk-cotton tree îL.

.; {øhaNIya} úmf. dñdifficult to be ascended îMW.
 .{durAlakSya}3{dur--AlakSya} úmf. dñdifficult to be perceived îMBh.
 îKa1v.
 .{durAlabha}3{dur--Alabha} úmf. difficult to be handled îW.
 .; {A} , (f.) Alhagi Maurorum , S3us3r.
 .{durAlamba}3{dur--Alamba} úmf. dñdifficult to be laid hold of or
 attained îR. v , 73 , 6.
 .{durAlambha}3{dur--Alambha} úmf. dñdifficult or unfit to be touched or
 handled îMBh. xiii , 4707
 .; ({A}), úf. = {-AlabhA} îL.
 .{durAlApa}3{dur--AlApa} úm. curse , imprecation , abuse îL.
 .{durAloka}3{dur--Aloka} úmf. dñdifficult to be perceived îKa1v.
 .; not to be looked at , painfully bright
 .; úm. dazzling splendour îW.
 .{durAvara}3{dur--Avara} v. l. for {øvAra} îR. (úB.)
 .{durAvarta}3{dur--Avarta} úmf. dñdifficult to be turned (from an
 opinion &c.) îMBh. xii , 597.
 .{durAvaha}3{dur--Avaha} úmf. dñdifficult to be brought or led towards
 (úcomp.) îMBh. xii , 12459.
 .{durAvAra}3{dur--AvAra} úmf. dñdifficult to be covered or filled up
 îR. ii , 105 , 3
 .; dñdifficult to be restrained , invincible îMBh. vii , 1480.
 .{durAvAsin}3{dur--AvAsin} úmf. having a bad dwelling îCa1n2.
 .{durAvI}3{dur--AvI4} (úacc. {øvya4m}) , úmf. dñdifficult to be passed
 through , Rv. ix , 41 , 2. -I.
 .{durAza}3{dur--Aza} úm. N. of an Eka7ha îS3a1n3khS3r. - 2.
 .{durAza}3{dur--Aza} úmf. having bad expectations îPrab.iii , 5
 .; ({A}), úf. bad expectation , vain hope , despair îRa1jat. îBhP.
 .{durAzaMsin}3{dur--AzaMsin} úmf. foreboding evil îVr2ishabha7n.
 .{durAzaya}3{dur--Azaya} úmf. evil-minded , malicious îPrab. ii , 28/29
 îBhP.
 .; úm. the subtle body which is not destroyed by death îSch.
 .{durAzir}3{dur--Azir} ({du4r-}) , úmf. badly mixed (Soma) îRV. viii ,
 2 , 5.
 .{durAzis}3{dur--Azis} úmf. having evil wishes or intentions îBhP.
 .{durAzraya}3{dur--Azraya} úmf. dñdifficult to be practised îTejobUp.
 2. -1.
 .{durAsa}3{dur--Asa} úmf. dñdifficult to be driven out or expelled îW.
 -2.
 .{durAsa}3{dur--Asa} úmf. dñdifficult to be abided or associated with
 îS3is3. v , 19.
 .{durAsada}3{dur--Asada} úmf. dñdifficult or dangerous to be approached
 îMBh. îKa1v. îPur.
 .; dñdifficult to be found or met with , unheard of , unparalleled îMBh.
 îR.
 .; difficult to be accomplished (úv.l. {øsa})

.; úm. N. of S3iva , mystical N. of a sword îMBh. xii , 6203.
 .{durAsaha}3{dur--Asaha} úmfn. dñdifficult to be accomplished îMBh. iii , 12255 (úv.l. {øsada})
 .; m.mystical N. of a sword (v. prec.) îGal.
 .{durAsita}3{dur--Asita} ún. a bad manner of sitting îMBh. iii , 14669 ; xii , 3084.
 .{durAseva}3{dur--Aseva} úmfn. dñdifficult to be dealt with or associated with îR. iii , 23 , 15.
 .{durAhara}3{dur--Ahara} úmfn. dñdifficult to be offered (sacrifice) îMBh. ii , 664.
 .{durAhA}3{dur--A4hA} úind. (opp. to {sv-AhA}) ill luck , misfortune îAV.
 .{duri}3{dur--ûi} úcl. 1. úA1. {dur-ayate} or {dul-ayate} îSiddh. , only in deriv.
 .{durita}3{dur--ita4} ({du4r-} îRV. i , 125 , 7) , ún. bad course , difficulty , danger. discomfort , evil , sin (also personified) îRV. îAV. îHariv. îKa1v. &c.
 .; úmfn. difficult , bad îAV. xii , 2 , 28
 .; wicked , sinful îL.
 .; {-kSaya} úm. destruction of sin îBhP.
 .; N. of a man îib.
 .; {-damanI} úf. Mimosa Suma îL.
 .; {øtA7tman} úmfn. evil-minded , malicious îSubh. 147
 .; {øtA7ri} úf. `` enemy of sin '' , N. of a Jaina goddess
 .; {øtA7rNava} úm. `` ocean of sins '' , N. of a king îKautukar.
 .{duriti}3{dur--iti4} úf. bad course , difficulty , distress îTBr. 1.
 .{duriSTa}3{dur--iSTa} ún. (û3. {iS}) `` bad wish '' , curse , sorcery , (cf. {øISaNA})
 .; {-kRt} úmfn. performing a magic spell to injure another îVP. -2.
 .{duriSTa}3{dur--iSTa} ({du4r-}) , úmfn. (û {yaj}) badly sacrificed (opp. to {sv-iSTa}) îBr.
 .{duriSTi}3{dur--iSTi} ({du4r-}) , úf. defect or failure in a sacrifice îAV. îVS.
 .{durIkiSa}3{dur--IkiSa} úmfn. difficult to be seen
 .; {-tA} úf. îS3is3. xvii , 10.
 .{durIza}3{dur--Iza} úm. a bad master îPrab. v , 18.
 .{durISaNA}3{dur--ISaNA} (for {eSø}) , úf. imprecation îL. (cf. {iSTi}).
 .{durIha}3{dur--Iha} úmfn. illmeant îSS3am2kar.
 .{durukta}3{dur--ukta4} úmfn. `` badly spoken '' , harsh , injurious
 .; harshly addressed îPan5c. i , 100
 .; ún. bad or harsh word îBr. îGS. îMBh. &c.
 .; {økto7kta} úmfn. ill spoken of îAitBr. ii , 17 , 6.
 .{durukti}3{dur--ukti} úf. harsh or injurious speech (personified as a daughter of Krodha and Hin6sa1 and sister and wife of Kali) îBhP.
 .{duruccheda}3{dur--uccheda} úmfn. dñdifficult to be extirpated or

destroyed îPrab. iv , 19/20
 .; {ødya} úmfn. úid. îPan5c.
 .; dñdifficult to be cut through (knot) îPrab. v , 21/22.
 .{duruta}3{dur--uta} úmfn. badly woven îL. -1.
 .{duruttara}3{dur--uttara} úmfn. (fr. 1. {uttara}) unanswerable îW. -2.
 .{duruttara}3{dur--uttara} úmfn. (fr. 2. {uttara}) or Pra1kr2it for {dus-tara}) dñdifficult to be crossed or overcome îKatha1s. xxvi , 10 îKull. on îMn. ix , 161. [485,2]
 .{durutsaha}3{dur--utsaha} orð úmfn. dñdifficult to bear or resist îMBh. &c.
 .{durutsAha}3{dur--utósAha} úmfn. dñdifficult to bear or resist îMBh. &c.
 .{durudaya}3{dur--udaya} úmfn. appearing with difficulty , not easily manifested îBhP. iii , 15 , 50.
 .{durudarka}3{dur--udarka} úmfn. having bad or no consequences îNaish. v , 41.
 .{durudAhara}3{dur--udAhara} úmfn. dñdifficult to be pronounced or uttered îS3is3. ii , 73.
 .{durudvaha}3{dur--udvaha} úmfn. hard to bear îMBh. &c.
 .{durupakrama}3{dur--upakrama} úmfn. dñdifficult of access or approach îW.
 .; dñdifficult of cure , S3us3r.
 .{durupacAra}3{dur--upacAra} úmfn. úid. îPan5c. îCar.
 .{durupadiSTa}3{dur--upadiSTa} úmfn. badly instructed.
 .{durupadeza}3{dur--upadeza} úm. bad instruction îPat.
 .{durupapAda}3{dur--upapAda} úmfn. dñdifficult to be performed îKa1d.
 .; dñdifficult to be demonstrated îSarvad.
 .{durupayukta}3{dur--upayukta} úmfn. wrongly applied îDaivBr. iv.
 .{durupalakSa}3{dur--upalakSa} úmfn. dñdifficult to be perceived îDas3.
 .{durupasada}3{dur--upasada} úmfn. dñdifficult of approach îKir. vii , 9.
 .{durupasarpin}3{dur--upasarpin} úmfn. approaching incautiously îMn. vii , 9.
 .{durupasthAna}3{dur--upasthAna} úmfn. = {-upasada} îW.
 .{durupApa}3{dur--upA7pa} úmfn. dñdifficult of attainment îS3Br.
 .{durupAya}3{dur--upA7ya} úm. a bad means or expedient îMW.
 .{durUha}3{dur--Uha} úmfn. dñdifficult to be inferred or understood
 .; {-tva} ún. S3ch.
 .{dureva}3{dur--e4va} úmfn. ill-disposed , malignant
 .; úm. evildoer , criminal îRV. îAV.
 .{durokam}3{dur--o4kam} úind. unpleasantly îRV. vii , 4 , 3
 .; {øka-zocis} úmfn. glowing unpleasantly (too bright or hot) îib. i , 66 , 5.
 .{duroSa}3{dur--o4Sa} andð úmfn. slow , lazy îRV.
 .{duroSas}3{dur--o46Sas} úmfn. slow , lazy îRV.
 .{durga}3{dur--ga} - {durga} (p. 487).

.{durgA}3{dur--gA} - {durgA} (p. 487).
 .{durgata}3{dur--gata} úmfn. faring ill , unfortunate , miserable îMBh. &c.
 .; N. of a poet îCat.
 .; {-tA} úf. ill luck , misery îPan5c. i , 297.
 .{durgati}3{dur--gati} úmfn. = {-gata} îR. vii , 88 , 3
 .; úf. misfortune , distress , poverty , want of (úgen.) îMBh. îKa1v. &c.
 .; hell îL.
 .; {-nAzinI} úf. `` removing distress '' , N. of Durga1 îBrahmaP.
 .{durgandha}3{dur--gandha} úm. bad smell , stink îKaus3.
 .; úmfn. ill-smelling , stinking îHariv. îSus3r.
 .; úm. the mangotree (= {Amra}) îL.
 .; an onion îBhpr.
 .; ún. sochal-salt îL.
 .; {-kAra} úm. the anus , Cir.
 .; {-tA} úf. badness of smell , Susr.
 .{durgandhi}3{dur--ga4ndhi} úmfn. ill-smelling , stinking îAV. îChUp. îMn. &c.
 .{durgama}3{dur--gama} úmfn. difficult to be traversed or travelled over , impassable , inaccessible , unattainable îMBh. îHariv. îKa1v.
 .; úm. or ún. a dñdifficult situation
 .; úm. N. of a son of Vasu-deva and Pauravi îVP.
 .; of Dhr2ita îib. , &c.
 .; {-mArga-nirgama} úmfn. of dñdifficult access and issue îPan5c. i , 427
 .; {durgamA7zu-bodhinI} úf. N. of a îComm.
 .{durgamanIya}3{dur--gamanIya} (îSch.) andð úmfn. = {-gama}.
 .{durgamya}3{dur--gamya} (îR.) , úmfn. = {-gama}.
 .{durgaya}3{dur--gaya} úm. (û {ji}?) N. of an author.
 .{durgala}3{dur--gala} úm. úpl. N. of a people îMBh. vi , 359.
 .{durgAha}3{dur--gA7ha} ún. ({gAh}) an impassable or impervious place , difficulty , danger îRV.
 .; úm. N. of a man îib. viii , 54 , 12.
 .{durgADha}3{dur--gADha} (îHariv.) ,
 .{durgAdha}3{dur--gAdha} (îSus3r.) , andð úmfn. unfathomable.
 .{durgAhya}3{dur--gAhya} ({-tva} ún. îPan5c. i , 317) , úmfn. unfathomable.
 .{durgRbhi}3{dur--gRbhi} úmfn. difficult to be seized or laid hold of. îRV. i , 140 , 6
 .; {-zvan} úmfn. continually swelling îRV. i , 52 , 6.
 .{durgRbhIya}3{dur--gRbhIya} úNom. úA1. {øyate} , to be seized with difficulty îRV. v , 9 , 4.
 .{durgoSThI}3{dur--goSThI} úf. evil association , conspiracy îRa1jat. vi , 170.
 .{durgraha}3{dur--graha} úm. `` seizing badly '' , the evil demon of

illness , spasm , cramp îSus3r. îKatha1s.
 .; obstinacy , insisting upon (úloc.) , whim , monomania îKatha1s. lviii , 62 &c. îNaish. ix , 41
 .; úmfn. dñdifficult to be seized or caught or attained or won or accomplished or understood îKa1t2h. xxxi , 15 îMBh. îKa1v. &c.
 .{durgrAhya}3{dur--grAhya} úmfn. = {-graka} úmfn. îMBh. îHariv. &c.
 .; {-tva} ún. îPan5c. i , 317
 .; {-hRdaya} úmfn. whose heart is dñdifficult to be gained îR. ii , 39 , 22 ,
 .{durgHaTa}3{dur--ghaTa} úmfn. hard to be accomplished , difficult îRa1jat.iv , 364 îBhP. ({-tva} ún. vii , 15 , 58)
 .; úm. or ún. N. of a gram. work
 .; {øTa-kAvya} ún. N. of a poem
 .; {øTaghAtana} úm. or ún. {øTa-vRtti} úf. {TA7rtha-prakAzika} úf. {øTo7dghATa} úm. N. of Comms.
 .{durghoSa}3{dur--ghoSa} úm. `` harshsounding , roaring '' , a bear îL.
 .{durjana}3{dur--jana} úm. a bad man , villain , scoundrel îMn. îKa1v. &c.
 .; úm. úpl. bad people îSch.
 .; úmfn. malicious , wicked îKatha1s.
 .; {-tA} úf. and {-tva} ún. wickedness , villainy îL.
 .; {-ninda} úf. {-mukha-capeTika} úf. {-mukha-padma-pAduka} úf. {-mukha-mahA-capeTika} úf. N. of úwks.
 .; {-malla} , N. of a prince îInscr.
 .{durjanAya}3{dur--janAya} úNom. úA1. {øyate} , to be a wicked man îPan5c. i , 5.
 .{durjanIkR}3{dur--janI-ûkR} `` to make into a bad man '' , insult , wrong îRatn. iii , 17/18 iv , 19/20.
 .{durjaya}3{dur--jaya} úmfn. dñdifficult to be conquered or won , invincible , irresistible îMn. îMBh. &c.
 .; úm. N. of a Da1nava îMBh.
 .; of an assemblage of DñDa1nava îS3ak. vi , 28/29
 .; of a Rakshas îR.
 .; of sev. heroes îMBh. îPur.
 .; ({A}) , úf. N. of a place îMBh. iii , 8540.
 .{durjayanta}3{dur--jayanta} úm. N. of a mountain îVP.
 .{durjara}3{dur--jara} úmfn. not decaying or mouldering îBhP. x , 6 , 10 ; 64 , 32
 .; indigestible îSus3r.
 .; dñdifficult to be enjoyed îRa1jat. v , 19
 .; úm. or ún. N. of a place îKa1IP.
 .{durjala}3{dur--jala} ún. bad or noisome water îBhpr.
 .{durjAta}3{dur--jAta} úmfn. badly born , illstarred , miserable , wretched îMBh. îR.
 .; wicked , bad , wrong , false îRa1jat. iii , 142
 .; with {bhartR} false lover , paramour îib. 507

.; ún. misfortune , calamity îRagh. xiii , 72
.; disparity , impropriety îW.
.{durjAti}3{dur--jAti} úf. misfortune , ill condition îMa1lav. v , 11
[485,3]
.; úmf. badnatured , wicked îMBh. &c.
.; {øIya} úmf. úid. îHariv.
.{durjIva}3{dur--jIva} úmf. difficult to live
.; ún. úimpers. a dñdifficult life îR. ii , 57 , 20 &c.
.{durjeya}3{dur--jeya} úmf. dñdifficult to be conquered îBhP. x , 72 ,
10.
.{durjJAna}3{dur--jJAna} úmf. dñdifficult to be known îMBh.
.; {-tva} îKull. on îMn. iv , 1.
.{durjJeya}3{dur--jJeya} úmf. dñdifficult to be understood or found out
.; úm. N. of Siva îMBh. îHariv.
.{durNaya}3{dur--Naya} úw.r. for {-naya}.
.{durNaza}3{dur--Na4za} úmf. unattainable , inaccessible îAV. v , 11 ,
6 (cf. {dU-Nø} , {dUNaZa}).
.{durNaSTa}3{dur--NaSTa} úmf. unattained îMW.
.{durNAMacAtana}3{dur--NAMacAtana} úmf. driving away the demons called
Durn2a1man îAV. viii , 6 ,3.
.{durNAman}3{dur--NA4man} úmf({mnI}) ún. having a bad name
.; úm. N. of úpartic. evil demons causing diseases (or according to
îNir. vi , 12 , N. of a worm
.; cf. {-nAman}) îRV. îAV.
.; {øma-ha4n} úmf. destroying the Dur-n2a1mans ,
.{durNihitaiSin}3{dur--Nihitai9Sin} úmf. tracing out what is badly kept
îAV. xi , 9 , 15.
.{durNIta}3{dur--NIta} andð̄ - {-nIta} and {øti}.
.{durNIti}3{dur--NIóti} - {-nIta} and {øti}.
.{durdagha}3{dur--dagha} úmf. burning or cauterising badly îSus3r.
.{durdatta}3{dur--datta} úmf. badly given îPa1n2. 7-4 , 47 îSch.
.{durdama}3{dur--dama} úmf. hard to be subdued îMBh. xii , 3310
.; úm. N. of a son of Vasu-deva and Rohin2i1 îHariv.
.; of a prince , son of Bhadra-s3ren2ya îib. îPur.
.; of a Bra1hman îVP.
.{durdamana}3{dur--damana} úmf. = {-dama}
.; úm. N. of a prince , son of S3ata7nika îBhP.
.{durdamya}3{dur--damya} úmf. indomitable , obstinate îMBh. xii , 2951.
.{durdara}3{dur--dara} úmf. tearing badly , distressing îW.
.; úm. battle îGal. (cf. {duro-})
.; a kind of drug îW.
.{durdarza}3{dur--darza} úmf. difficult to be seen or met with
îKat2hUp. îA1past. îMBh. îR. &c.
.; disagreeable or painful to the sight îMBh. îHariv. &c.
.; {-tA} úf. îMBh. viii , 861
.; {øzatAya} úNom. úA1. {øyate} , to have a bad or disgusting

appearance îMW.
.{durdarzana}3{dur--darzana} úmf. = {-darza} îSus3r. îBhP.
.{durdazA}3{dur--dazA} úf. bad situation , misfortune îKatha1s.
.{durdAnta}3{dur--dAnta} úmf. badly tamed , untamable , uncontrolled
îMBh. îHariv.
.; úm. a calf îL.
.; strife , quarrel îL.
.; N. of a lion îHit.
.{durdAru}3{dur--dAru} ún. bad wood îCar.
.{durdina}3{dur--dina} ún. a rainy or cloudy day , bad weather îKaus3.
38 îMBh. îKa1v.
.; úmf. cloudy , rainy , dark îMBh. viii , 4771 îR. îHariv.
.; {-grasta-bhAskara} úmf. having the sun obscured by dark clouds îMW.
.; {durdinAya} úNom. úA1. {øyate} , ÷to become covered with clouds
îPa1n2. 3-1 , 17 îVa1rtt. 1 îPat.
.{durdivasa}3{dur--divasa} úm. a bad or rainy day îPan5c.
.{durdurUTa}3{dur--durUTa} úm. an abusive word îGan2ar. (úv.1.
{-duruTa} , cf. {-dhurUTa})
.; atheist
.; = {karaTa} îL.
.{durduhA}3{dur--duhA} úf. difficult to be milked (cow) îMBh. v , 1128.
.{durdUrAnta}3{dur--dUrA7nta} úmf. very long (path) îSch.
.{durdRz}3{dur--dRz} úmf. seeing badly îBhP. iv , 3 , 17.
.{durdRza}3{dur--dRza} úmf. = {-darza} îMBh.
.{durdRzIka}3{dur--dRzIka} úmf. looking bad îRV. vii , 50 , 1.
.{durdRSTa}3{dur--dRSTa} úmf. ill-seen (úlit. and úfig.) , ill-examined
or unjustly decided (lawsuit) îYa1jn5. ii , 305
.; looked at with an evil eye îW.
.{durdeza}3{dur--deza} úm. a bad or unwholesome place
.; {-ja} úmf. coming from it (water) îBhpr.
.{durdaiva}3{dur--daiva} ún. bad luck , misfortune îHit.
.; {-vat} úmf. unfortunate îib.
.{durdoll}3{dur--doll} úf. a knot difficult to be undone îSch. on îHa11.
149.
.{durdoha}3{dur--doha} úf. difficult to be milked îA1pS3r.
.{durduUta}3{dur--dyUta} ún. a bad or unfair game
.; {-devin} úmf. playing unfairly , cheating at play îMBh. iv , 532
.; {-vedin} (prob. úw.r. for {devin}) , úm. N. of S3akuni îGal.
.{durdruma}3{dur--druma} úm. a green onion îL.
.{durdhara}3{dur--dha4ra} úmf. difficult to be carried or borne or
suffered , unrestrainable , irresistible îRV. i , 57 , 1 îMBh. îHariv.
&c.
.; dñdifficult to be administered (punishment) îMn. vii , 28
.; dñdifficult to be kept in memory or recollected îMBh. xiii , 3618
.; inevitable , absolutely necessary (suffix) îVa1m. v , 2 , 51
.; úm. quicksilver îL.

.; N. of two plants ({RSabha} and {bhallAtaka}) îL.
.; a kind of hell îL.
.; N. of a son of. Dhr2ita-ra1sht2ra (cf. {-dharSa}) îMBh.
.; of one of S3ambara's generals îHariv.
.; of Mahisha îL.
.; ({A}), úf. N. of a úpartic. constellation (cf. {durudharA})
.; of Candra-gupta's wife îHParis3.
.; {ørA-yogA7dhyAya} úm. N. of a ch. of the Mina-ra1ja-ja1taka.
.{durdharItu}3{dur--dha4rItu} andð úmfn. unrestrainable , irresistible
îRV.
.{durdhartu}3{dur--dha4rtu} úmfn. unrestrainable , irresistible îRV.
.{durdharuTa}3{dur--dharuTa} = {-dhurUTa} îW.
.{durdharma}3{dur--dharma} úmfn. having or obeying bad laws îMBh. viii ,
2066.
.{durdharSa}3{dur--dharSa} úmfn. dñdifficult to be assaulted or laid
hold of , inviolable , inaccessible , unconquerable , dangerous ,
dreadful , awful îMBh. îR. &c. ({-tA} úf. îMBh.
.; {-tva} ún. îBhP.)
.; haughty , distant îW.
.; úm. N. of a son of Dhr2ita-ra1shtra (cf. {dhara}) îMBh. i
.; of a Ra1kshasa îR. v
.; of a mountain in Kus3a-dvipa îMBh. vi , 451
.; ({A}), úf. N. of two plants (= {nAga-damanI} and {kanthArI}) îL.
.; {-kumArabhUta} úm. `'" one who has become an inviolable youth "' , N.
of a Bodhi-sattva.
.{durdharSaNa}3{dur--dharSaNa} úmfn. inaccessible , dangerous îR. iv , 9
, 55 &c.
.{durdhA}3{dur--dhA4} úf. bad order , disarrangement îRV. x , 109 , 4
(cf. {-dhita}).
.{durdhArya}3{dur--dhArya} úmfn. difficult to be borne îMBh. iii , 99 ,
41
.; with {manasA} , dñdifficult to be recollected îb. xiii , 4483.
.{durdhAva}3{dur--dhAva} úmfn. dñdifficult to be cleaned or purified ,
[486,1]
.{durpaddhita}3{dur--pad-dhita} ({du4r-}) , úmfn. badly arranged ,
untidy îRV. i , 140 , 11.
.{durdhI}3{dur--dhI} úmfn. weak-minded , stupid , silly îMBh. v , 4590
îBhP. ii , 15 , 13
.; having bad intentions , malignant îNir. x , 5 (cf. {dU-DhI}).
.{durdhur}3{dur--dhu4r} úmfn. badly yoked or harnessed îRV. v , 56 , 4.
.{durdhurUTa}3{dur--dhurUTa} úm. (for {øUDha}?) , cf. {dhUr-vodhR}) a
pupil who does not obey his teacher without exercising his own judgment
(cf. {-durUTa}) îL.
.{durdhyAna}3{dur--dhyAna} ún. evil thoughts îHParis3.
.{durnaya}3{dur--naya} úm. bad or imprudent conduct îMBh. îHariv. &c.
.{durnarendra}3{dur--nare7ndra} úm. a miserable sorcerer or conjurer

îHcar. îL.
.{durnAman}3{dur--nAman} úm. `'" having a bad name "' , N. of a Yaksha
îBrahmaP.
.; úf. (= úm. or {ømnI}) a cockle îL.
.; hemorrhoids , piles îL. (cf. {-NAman})
.; {ømA7ri} úm. `'" enemy of pñpiles "' , the bulbous root of
Amorphophallus Campanulatus îL.
.; {ømaka} ún. hemorrhoids
.; {ømikA} úf. a cockle îL.
.{durnigraha}3{dur--nigraha} úmfn. difficult to be restrained or
conquered îMBh.
.{durnimita}3{dur--nimita} úmfn. ill-measured , irregular (steps) îRagh.
vii , 10.
.{durnimitta}3{dur--nimitta} ún. a bad omen îMBh. ii , 818 îS3ak. v ,
11/12.
.{durniyantu}3{dur--niya4ntu} úmfn. dñdifficult to be checked or held
back îRV.
.{durnirIkSa}3{dur--nirIkSa}
.{durnirIkSaNa}3{dur--nirIóKSaNa}
.{durnirIkSya}3{dur--nirIóKSya} úmfn. dñdifficult to be looked at or
seen îMBh. îR. &c.
.{durnivartya}3{dur--nivartya} úmfn. dñdifficult to be turned back
(flying army) îMBh. vi , 145
.; = {-nivRtta} , xiii , 3504.
.{durnivAra}3{dur--nivAra} úmfn. dñdifficult to be kept back
unrestrainable , irrepressible îMBh. îKa1v. &c.
.; {-tva} ún. îKull.
.{durnivArya}3{dur--nivArya} úmfn. úíd. îMBh. îHariv. &c.
.{durnivRtta}3{dur--nivRtta} úmfn. dñdifficult to be returned from îR.
iv , 22 , 36.
.{durnivedya}3{dur--nivedya} úmfn. dñdifficult to be related
.; {-tva} ún. îJa1takam.
.{durniSedha}3{dur--niSedha} úmfn. dñdifficult to be warded off îBa1lar.
ii , 34/35.
.{durniSkrmaNa}3{dur--niSkrmaNa} ún.
.{durniSprapatana}3{dur--niSprapatana} ún. (wrongly written {øtara}) ,
.{durniHsaraNa}3{dur--niHsaraNa} ún. dñdifficult escape îChUp. v , 10 ,
6 îS3am2k.
.{durnIta}3{dur--nIta} úmfn. ill-conducted , wrong
.; ún. misconduct , impolicy , folly , ill-luck îMBh. îHariv. îPan5cat.
ii , 21
.; {-bhAva} úm. bad behaviour , improper conduct îMBh. v , 6007.
.{durnIti}3{dur--nIti} úf. maladministration , impolicy îJa1takam.
.{durnRpa}3{dur--nRpa} úm. a bad king îRa1jat. v , 416.
.{durnyasta}3{dur--nyasta} úmfn. badly arranged , Mallatim. ix , 41
.; badly used (said of a spell) îDivyA7v. 27.

.{durbaddha}3{dur--baddha} úmf. badly fastened îSus3r.
 .{durbandha}3{dur--bandha} úmf. dñdifficult to be composed îValm. i , 3 , 22.
 .{durbala}3{dur--bala} úmf. of little strength , weak , feeble îMn. îMBh. &c.
 .; thin , slender (waist) îR. iii , 52 , 31
 .; emaciated , lean (cow)
 .; sick , unwell îKa1ty. S3r. xxv , 7 , 1 îMBh. iv , 182
 .; scanty , small , little îMBh. îKa1v. îPur.
 .; úm. an impotent man , weakling îMn. iii , 151 (v. l. {-vAla})
 .; a kind of bird (úw.r. for {-bali})
 .; N. of a prince îVP.
 .; of an author îCat.
 .; ({A}) , úf. a species of plant (= {ambu-zirISikA}) îBhpr.
 .; ({I}) , úf. N. of úwk.
 .; {-balatA} úf. weakness , thinness îKa1v. îPan5c.
 .; {durbalA7gni} úmf. having a weak digestion ({øni-tA} úf. îSus3r.)
 .; {ølA7yAsa} úmf. weak of effort "" , ineffective îMW.
 .; {øle7ndriya} úmf. having feeble (ú.e. unrestrained) organs of sense îMW.
 .; {ølita} úmf. weakened , rendered ineffective îKatha1s. cv , 91
 .; {øII-ûbhU} , ÷to become weak or ineffective îib. cvii , 52 (read {-bhUtAs})
 .; {øII-bhAva} úm. the becoming weak (of the voice) îCar.
 .; {øIIyas} úmf. weaker , feeble îMBh. îMn. iii , 79.
 .{durbali}3{dur--bali} úm. (îVarBr2S. lxxxviii , 88 , 28 , v. l. {øla}) andð úm. (îib. , 7) a kind of bird (= {bhANDIka}).
 .{durbalika}3{dur--baólika} úm. (îib. , 7) a kind of bird (= {bhANDIka}).
 .{durbAla}3{dur--bAla} ^ {-vAla}.
 .{durbIriNa}3{dur--bIriNa} ({du4r-}) , úmf. bristly , rough (beard) îS3Br.
 .{durbuddhi}3{dur--buddhi} úf. weak-mindedness , silliness îMBh.
 .; úmf. silly , foolish , ignorant , malignant îMBh. îR. &c.
 .{durbudha}3{dur--budha} úmf. weak-minded , silly îMBh. xi 166.
 .{durbodha}3{dur--bodha} úmf. difficult to be understood , unfathomable îR. iv , 17 , 6 îBhP. &c.
 .; {-pada-bhaJjikA} úf. N. of a îComm. on îMegh.
 .; {-pada-bhaJjinI} úf. of a îComm. on îMBh.
 .{durbodhya}3{dur--bodhya} úmf. = {-bodha} îSch. on îMr2icch. iv , 8.
 .{durbrAhmaNa}3{dur--brAhmaNa} ({du4r-}) , úm. a bad Bra1hman îTS.
 .{durbhakSa}3{dur--bhakSa} orð úmf. to be eaten with difficulty îW.
 .{durbhakSya}3{dur--bhakóSya} úmf. to be eaten with difficulty îW.
 .{durbhaga}3{dur--bha4ga} úmf. `` having a bad portion "" , unfortunate , unlucky îSus3r. îVarBr2S. îPan5c. îBhP.
 .; disgusting , repugnant , ugly (esp. a woman) îAV. x , 1 , 10 îMBh.

îHariv. &c.
 .; ({A}) , úf. a bad or ill-tempered woman , a shrew îW.
 .; personified = Old Age , daughter of Time îBhP. iv , 27 , 10
 .; {-tva} ún. ill fortune îBhP.
 .{durbhagna}3{dur--bhagna} úmf. badly broken îSus3r.
 .{durbhaGga}3{dur--bhaGga} úmf. dñdifficult to be broken or loosened îHariv.
 .{durbhaNa}3{dur--bhaNa} úmf. dñdifficult to be mentioned
 .; {-tva} ún. îPara1s3.
 .{durbhara}3{dur--bhara} úmf. dñdifficult to be borne or supported or maintained îR. îPan5c. îBhP.
 .; heavily laden with (úcomp.) , S3a1ntis3. i , 24 îKatha1s. cxii , 156.
 .{durbhartR}3{dur--bhartR} úm. a bad husband îKatha1s.
 .{durbhAgya}3{dur--bhAgya} úmf. unfortunate , unlucky îTattvas.
 .; ún. ill luck îMW.
 .{durbhAryA}3{dur--bhAryA} úf. a bad wife îKatha1s.
 .{durbhAvanA}3{dur--bhAvanA} úf. an evil thought , bad inclination îMW.
 .{durbhAvya}3{dur--bhAvya} úmf. dñdifficult to be called to mind îMa1rkP. x , 7.
 .{durbhASa}3{dur--bhASa} úmf. speaking ill îAgP.
 .; úm. injurious words îBhP.
 .{durbhASita}3{dur--bhASita} úmf. badly spoken or uttered , with {vAc} úf. = prec. úm. îMBh. v , 1171. [486,2]
 .{durbhASin}3{dur--bhASin} úmf. speaking ill , abusing , insulting îib. 751.
 .{durbhikSa}3{dur--bhikSa} ún. (rarely m.) scarcity of provisions , dearth , famine , want , distress îTA1r. i , 4 , 3 îMn. îMBh. &c.
 .; {-tva} ún. îPan5c. ii , 54 , 55
 .; {-vyasanin} úmf. suffering from the calamity of famine îHit. iv , 44
 .; {-zamana} úm. `` alleviator of famine "" , a king îL.
 .{durbhida}3{dur--bhida} úmf. dñdifficult to be broken or torn asunder îMBh.
 .{durbhiSajya}3{dur--bhiSajya} ({du4r-}) , ún. dñdifficult cure îS3Br. xiv , 7 , 1 , 5.
 .{durbhUta}3{dur--bhUta4} ún. ill luck , harm îAV. îTBra.
 .{durbhRti}3{dur--bhRti4} úf. scanty maintenance or subsistence îRV. vii , 1 , 22.
 .{durbheda}3{dur--bheda} orð úmf. = {-bhida} îMBh. îHariv. &c.
 .{durbhedya}3{dur--bheódyA} úmf. = {-bhida} îMBh. îHariv. &c.
 .{durbhogA}3{dur--bhogA} úf. = {bhikSukI} îGal.
 .{durbhrAtR}3{dur--bhrAtR} úm. a bad brother îMBh. iii , 996.
 .{durmakha}3{dur--makha} andð ^ {a-dur-mø}.
 .{durmaGgala}3{dur--maGgala} ^ {a-dur-mø}.
 .{durmaGku}3{dur--maGku} úmf. refractory , obstinate , disobedient îL.
 .{durmatakhaNDana}3{dur--mata-khaNDana} ún. N. of úwk.

.{durmati}3{dur--mati4} úf. bad disposition of mind , envy , hatred îRV. îVS. îAV.
.; false opinion or notions îCa1n2.
.; úmf. weak-minded , silly , ignorant (rarely ``" malicious "" , ``" wicked "") , úm. fool , blockhead (rarely ``" scoundrel "" , villain "")
îMn. îMBh. &c.
.; N. of the 55th year of the cycle of Jupiter (lasting 60 years) îVar. îSu1ryas.
.; of a demon îLalit.
.; of a blockhead , Bharat.
.{durmatIkRta}3{dur--matI-kRta} úmf. (fr. {matya4} and û {kR}) badly harrowed or rolled îAitBr. iii , 38.
.{durmada}3{dur--mada} úm. mad conception or illusion , foolish pride or arrogance îPur.
.; ({-ma4da}) , úmf. drunken , fierce , mad , infatuated by (úcomp.) îRV. îMBh. &c.
.; úm. N. of a son of Dhr2ita-ra1sht2ra îMBh. i
.; of a son of Dhr2ita (father of Pracetas)
.; of a son of Bhadra-sena (father of Dhanaka)
.; of a son of Vasu-deva and Rohini or Pauravi1 îPur.
.; {øda-vIra-mAnin} úmf. foolishly fancying (one's self) a hero îBhP. iii , 17 , 28
.; {ødA7ndha} úmf. ``" blinded by mad illusion "" , besotted , v , 12 , 16
.; {ødin} úm. drinker , drunkard îPat.
.{durmanas}3{dur--manas} ún. bad disposition , perversity of mind îR. ii , 31 , 20
.; úmf. [cf. \$] in bad or low spirits , sad , melancholy îMBh. îR. &c. ({-tA} úf. sadness îSch.)
.; N. of a man (cf. {daur-manasAyana})
.; {øska} úmf. = {-manas} úmf.
.; {-tA} úf. îKatha1s. cxiv , 35.
.{durmanAya}3{dur--manAya} úNom. úA1. {øyate} , to be or become troubled or sad îKa1v.
.{durmanuSya}3{dur--manuSya} úm. a wicked man , villain îMBh. viii , 2117.
.{durmantu}3{dur--ma4ntu} úmf. dñdifficult to be understood îRV. x , 12 , 6.
.{durmantra}3{dur--mantra} úm. bad advice îBhartr2. ii , 34 (úv.1. {daurmantrya})
.; {øtrita} úmf. badly advised
.; ún. = prec. îMBh.
.; {øtrin} úm. bad adviser or minister îKatha1s. lxxii , 220
.; úmf. having bad ministers îPan5c. iii , 244.
.{durmanman}3{dur--ma4nman} úmf. evil-minded îRV. viii , 49 , 7.
.{durmara}3{dur--ma4ra} úmf. dying hard , tenacious of life îS3Br.

îMBh.
.; ún. a hard death (w. úinstr. of úpers.) îMBh. xiv , 2364
.; ({A}) , úf. a kind of Du1rva1 grass or Asparagus Racemosus îL.
.{durmaraNa}3{dur--maraNa} (îMW.) andð ún. any violent or unnatural death.
.{durmaratva}3{dur--maratva} (îMBh.) , ún. any violent or unnatural death.
.{durmarAyu}3{dur--marAyu4} úmf. difficult to be put to death îTS.
.{durmaryAda}3{dur--maryAda} úmf. knowing no limits , having evil ways , wicked
.; {-tA} úf. îUttarar. iv , 21/22.
.{durmarSa}3{dur--ma4rSa} úmf. not easily to be forgotten îRV. viii , 45 , 18 &c.
.; unbearable , insupportable , unmanageable îBhP. vi , 5 , 42 &c.
.; úm. N. of the Asura Bali , viii , 10 , 32.
.{durmarSaNa}3{dur--marSaNa} úmf. unmanageable , unbearable , insupportable îMBh. îR.
.; úm. N. of a son of Dhr2ita-ra1sht2ra îMBh. i &c.
.; of a son of Sr2in5jaya îBhP. ix , 24 , 41
.; of Vishn2u îMBh. xiii , 6971
.; {øSita} úmf. made refractory îMBh. xiv , 2314.
.{durmallikA}3{dur--mallikA} orð úf. a kind of minor drama , sa1h.
.{durmallI}3{dur--mallI} úf. a kind of minor drama , sa1h.
.{durmAtsarya}3{dur--mAtsarya} ún. evil envy îBhartr2. iii , 31.
.{durmAyin}3{dur--mAyin} orð úmf. using bad arts îBhP. viii , 11 , 6 îRV. iii , 30 , 15.
.{durmAyu}3{dur--mAóyu4} úmf. using bad arts îBhP. viii , 11 , 6 îRV. iii , 30 , 15.
.{durmitra}3{dur--mitra4} úmf. unfriendly
.; úm. N. of the author of îRV. x , 105
.; of a prince îVP.
.; ({A}) , úf. N. of a woman (úg. {bAhv-Adi})
.; {øtriya4} úmf. unfriendly îVS. vi , 22.
.{durmilA}3{dur--milA} orð úf. N. of sev. forms of metre.
.{durmilikA}3{dur--miólikA} úf. N. of sev. forms of metre.
.{durmukha}3{dur--mukha} úmf({I})n. ugly-faced îMBh. îR. &c.
.; foul-mouthed , abusive , scurrilous îBhartr2. ii , 59
.; úm. a horse îL.
.; a serpent îL.
.; N. of the 29th year of the cycle of Jupiter (lasting 60 years) îVar. îSu1ryas.
.; of a prince of the Pan5ca1las îAitBr. viii , 23
.; of a son of Dhr2ita-ra1sht2ra îMBh. i &c.
.; of an astronomer îL.
.; of a serpent-demon îMBh. îHariv.
.; of a Rakshas îR. îBhP.

.; of a Yaksha îBrahmaP.
.; of a monkey îR.
.; of a general of the Asura Mahisha îL.
.; {økhA7cArya} úm. N. of an author.
.{durmuHUrta}3{dur--muHUrta} úm. ún. an unauspicious hour or moment îMBh. xii , 6735.
.{durmuUlya}3{dur--muUlya} úmfn. dear in price îL.
.{durmedha}3{dur--medha} orð (îPa1n2. 5-4 , 122) , úmfn. dull-witted , stupid , ignorant îMBh. îR. &c.
.{durmedhas}3{dur--medhas} (îPa1n2. 5-4 , 122) , úmfn. dull-witted , stupid , ignorant îMBh. îR. &c.
.; _ {ødhA-tva} ún. foolishness , stupidity îSus3r.
.; {ødhA-vin} úmfn. = {-medha} îMBh. xii , 9486.
.{durmaitra}3{dur--maitra} úmfn. unfriendly , hostile îBhP. vii , 5 , 27.
.{durmoca}3{dur--moca} úmfn. hard to unloose
.; {-hastagrAha} úmfn. `` whose hand's grasp is hard to unloose '' , holding fast îS3ak. vii , 176/177.
.{durmoha}3{dur--moha} úf. Capparis Sepiaria îL.
.{duryavanam}3{dur--yavanam} úind. bad for or with the Yavanas îPa1n2. 2-i , 6 îKa1s3. [486,3]
.{duryazas}3{dur--yazas} ún. disgrace îNaish. i , 88.
.{duryAman}3{dur--yAman} úm. `` going badly '' , N. of a prince îVP. (úv.l. {-dama}).
.{duryuga}3{dur--yuga} ún. a bad age îSch.
.{duryuj}3{dur--yu4j} úmfn. dñdifficult to be yoked îRV. x , 44 , 7.
.{duryoga}3{dur--yoga} úm. bad contrivance , crime îMBh. i , 1316 îUttarar. vi , 13/14
.{duryodha}3{dur--yodha} úmfn. dñdifficult to be conquered îVop.
.{duryodhana}3{dur--yodhana} úmfn. úid. ({-tA} úf. îMBh. iv , 2103)
.; N. of the eldest son of Dhr2ita-ra1sht2ra (leader of the Kauravas in their war with the Pa1n2d2avas) îMBh. îHariv. &c. (cf. {su-yø})
.; of a son of Su-durjaya îMBh. xiii , 96
.; {-rakSA-bandhana} ún. N. of úwk.
.; {-vIrya-jJAna-mudrA} úf. `` mark of knowledge of invincible heroism '' , a úpartic. intertwining of the fingers îL.
.; {øna7varaja} úm. `` the younger brother of DñDhr2ita-ra1sht2ra '' , N. of Duh2-s3a1sana , G.
.{duryoni}3{dur--yoni} úmfn. of low or impure origin îMn.x , 59.
.{durlakSaNa}3{dur--lakSaNa} úmfn. badly marked îMW.
.{durlakSya}3{dur--lakSya} úmfn. hardly visible îDas3. îRa1jat.
.; ún. a bad aim îRatn. iii , 2.
.{durlaGghana}3{dur--laGghana} úmfn. difficult to be surmounted or overcome îKull.
.; {-zakti} úmfn. of insurmountable power îMW.
.{durlaGghya}3{dur--laGghya} úmfn. = {-laGghana}

.; ({-tA} úf. îDas3ar. iv , 13)
.; dñdifficult to be transgressed (command) îRa1jat. v , 395.
.{durlabha}3{dur--labha} úmfn. dñdifficult to be obtained or found , hard , scarce , rare (úcomp. {-tara}) îMn. îMBh. îKa1v. &c.
.; hard to be (with úinf. îMBh. iii , 1728)
.; extraordinary , eminent îL.
.; dear , beloved (also {-ka}) îKa1ran2d2.
.; úm. Curcuma Amhaldi or Zerumbet îL.
.; N. of a man îCat.
.; ({A}) , úf. Alhagi Maurorum or = {zveta-kaNTa-kArI} îL.
.; {-tA} úf. (îRa1jat.) , {-tva} ún. (îVar.) scarceness , rarity
.; {-darzana} úmfn. out of sight , invisible îMa1lav.
.; {-rAja} úm. N. of the father of Jagad-deva îCat.
.; {-vardhana} úm. N. of a king of Kas3mira (also called Prata1pa7ditya) îRa1jat. iv , 7
.; {-svAmin} , m.N. of a temple built by Dur-Vardhana îRa1jat. iv , 6.
.{durlalita}3{dur--lalita} úmfn. ill-mannered , wayward
.; spoil by , weary of , disgusted with (úcomp.) îKa1v. ({øka} and {-lasita} úv.l. îS3ak. vii , 16/17)
.; ún. way wardness , naughty or roguish tricks îHariv.
.{durlAbha}3{dur--lAbha} úmfn. = {-labha} îMBh. xii , 11168.
.{durlikhita}3{dur--likhita} úmfn. badly scarified îSus3r.
.{durlipi}3{dur--lipi} úm. `` the fatal writing '' (of Destiny on man's forehead) îS3a1rn3gP.
.{durlekhya}3{dur--lekhya} ún. a false or forged document îYa1jn5. ii , 91.
.{durvaca}3{dur--vaca} úmfn. dñdifficult to be spoken or explained or asserted or answered îMBh. îR. &c. ({-tva} ún. îSarvad.)
.; speaking ill or in pain îW.
.; ún. abuse , censure
.; evil or unlucky speech îW.
.{durvacaka}3{dur--vacaka} úmfn. dñdifficult to be answered (?)
.; {-yoga} úm. úpl. a úpartic. art îSch. on îBhP. x , 45 , 36.
.{durvacana}3{dur--vacana} ún. úpl. bad or harsh language îRatn. iii , 10/11.
.{durvacas}3{dur--vacas} ún. úid. îMBh. îPur.
.; úmfn. using bad or harsh lñlanguage îR.
.; dñdifficult to be explained or answered
.; {-tva} ún. îVa1yuP.
.{durvaJca}3{dur--vaJca} úmfn. dñdifficult to be deceived.
.{durvaNij}3{dur--vaNij} úm. a wicked merchant îKatha1s. ci , 333.
.{durvadaka}3{dur--vadaka} úmfn. speaking badly , stammering îCat.
.{durvarAha}3{dur--varAha} ({du4r-}) , úm. a tame hog îS3Br. xii îA1s3vS3r. ix , 10 , 15 îSch.
.{durvarNa}3{dur--varNa} úm. bad colour , impurity , Bh. xii , 3 , 47
.; ({va4rNa}) , úmfn. of a bad colour or species or class , inferior

îTBr. îMBh. &c.
 .; ún. silver (opp. to {su-varNa} , gold) îL. (also {-ka} ún.)
 .; the fragrant bark of Feronia Elephantum îL.
 .{durvartu}3{dur--va4rtu} úmf. difficult to be kept back , irresistible
 îRV.
 .{durvala}3{dur--vala} - {bala}.
 .{durvasa}3{dur--vasa} ún. (úimpers.) dñdifficult to be resided in
 (úloc.) îMBh. iv , 93
 .; úmf. dñdifficult to be passed or spent (time) , 7
 .; dñdifficult to be stayed with , causing ill luck by one's presence
 îR. vii , 86 , 12 ; 17.
 .{durvasati}3{dur--vasati} úf. bad dwelling îMBh. îRagh.
 .{durvaha}3{dur--vaha} úmf. hard to bear îMBh. îHariv. îKa1v.
 .{durvahaka}3{dur--vahaka} ún. N. of a poet îCat.
 .{durvAkya}3{dur--vAkya} ún. harsh or abusive language îW.
 .{durvAc}3{dur--vAc} úf. úid. îMBh.
 .; ({vA4c}) , úmf. having a bad voice îAV. iv , 17 , 5
 .; speaking ill îKa1v.
 .; {-vAg-bhAva} ún. abusiveness îMBh. xiii , 2259 (úC. {-bhava}).
 .{durvAcakayoga}3{dur--vAcaka-yoga} úv.l. for {vacø} îCat.
 .{durvAcika}3{dur--vAcika} ún. a bad commission îNaish. ix , 62.
 .{durvAcya}3{dur--vAcya} úmf. hard (to be uttered)
 .; ún. a hñhard word îPur.
 .; bad news îR.
 .{durvAta}3{dur--vAta} ún. ``" bad wind "" , a fart îL.
 .; {øtAya} úNom. úP. {øyati} , ÷to break wind or fart against (úacc.)
 îBhP. xi , 23 , 39.
 .{durvAda}3{dur--vAda} ún. slander , abuse , reproach , Sa1rn3gP.
 (úv.l.)
 .; úmf. speaking ill îL.
 .{durvAnta}3{dur--vAnta} úmf. having badly vomited (also said of a
 leech that has not ejected blood) îSus3r.
 .{durvAra}3{dur--vAra} úmf. hard to be restrained , irrepressible ,
 irresistible îMBh. îKa1v. &c. ({-tva} ún. îSus3r.)
 .; {øraNa} úmf. úid. îib.
 .; ún. úpl. N. of a tribe of the Ka1mbojas îMBh. vii , 4333 (v. l.
 {øvAri})
 .; {øraNIya} , {ørila} , {ørya} úmf. = {-vAra} îMBh. ({ørya-tva} ,
 ún. îib.)
 .{durvArttA}3{dur--vArttA} úf. bad news îRagh. xii , 51 îSch.
 .{durvAla}3{dur--vAla} úmf. baldheaded îMn. iii , 151 (Comm. ``"
 red-haired "" or ``" afflicted with a skin-disease "").
 .{durvAsa}3{dur--vAsa} ún. (cf. {-vAsas}) prob. = {øsa7cArya} ún. N.
 of a R2ishi îCat.
 .; {øsa-purANa} ún. N. of a îPur.
 .; {øse7zvara} ún. N. of a Lin3ga îSkandaP.

.; {øso7paniSad} úf. N. of a section of îS3ivaP.
 .{durvAsana}3{dur--vAsana} úf. bad inclination îPrab. vi , 17/18.
 [487,1]
 .{durvAsas}3{dur--vAsas} úmf. badly clad , naked îRV. vii , 1 , 19
 îMBh. xiii , 1176 (S3iva)
 .; ún. N. of a R2ishi or saint (son of Atri by Anasu1ya1 , and thought
 to be an incarnation of Siva , known for his irascibility) îMBh. îS3ak.
 iv , 7 îPur. &c.
 .; {øsa-upapurANa} ún. {øsa-upA7khyAna} ún. {øso-darpa-bhanga} ún.
 {øso-dvi-zatI} úf. {øso-mata-tantra} ún. {øso-mahiman} ún.
 {øso-vAkya} ún. N. of úwks.
 .{durvAhita}3{dur--vAhita} ún. a heavy load or burden îRa1jat. iv , 18.
 .{durvikatthana}3{dur--vikatthana} úmf. boasting in an arrogant or
 offensive manner îDas3.
 .{durvikalpa}3{dur--vikalpa} ún. unfounded irresolution îDas3.
 .; úmf. very uncertain îSch.
 .{durvigAha}3{dur--vigAha} úmf. = {-avagø} îKa1v. îPan5c.
 .; difficult , dangerous îPrasannar. (also {-vigAha} îMBh. xiii ,
 1840)
 .; m.N. of a son of Dhr2ita-ra1sht2ra îMBh. i.
 .{durvicAra}3{dur--vicAra} ún. an ill-placed hesitation îDas3.
 .; úmf. very irresolute
 .; {-tva} ún. îHcat.
 .{durvicintita}3{dur--vicintita} úmf. ill thought or found out îVar.
 .{durvicintya}3{dur--vicintya} úmf. hardly conceivable îMBh.
 .{durviceSTa}3{dur--viceSTa} úmf. ill-behaved îib.
 .{durvijJAna}3{dur--vijJAna} ún. understanding with difficulty
 .; ({øna4}) , úmf. = next îS3Br.
 .{durvijJeya}3{dur--vijJeya} úmf. hardly conceivable , unintelligible ,
 A1s3v. îMBh. &c.
 .{durvitarka}3{dur--vitarka} or ,
 .{durvitarkya}3{dur--vitarókya} úmf. difficult to be discussed or
 understood îBhP.
 .{durvida}3{dur--vida} úmf. dñdifficult to be known or discovered îMBh.
 .{durvidagha}3{dur--vidagha} úmf. wrongly taught , wrongheaded ,
 silly îMr2icch. v , 15/16 îBhartr2. &c.
 .{durvidatra}3{dur--vida4tra} úmf. ill-disposed "" , envious ,
 ungracious îRV.
 .{durvidya}3{dur--vidya} úmf. uneducated , ignorant îRa1jat. i , 356.
 .{durvidvas}3{dur--vidvas} ({du4r-}) , úmf. evil-minded , malignant
 îRV.
 .{durvidha}3{dur--vidha} úmf. acting in a bad manner , badly
 circumstanced , mean , poor , miserable îR. îSS3am2k.
 .; stupid , silly (úw.r. for {-vidya}?) îL.
 .{durvidhi}3{dur--vidhi} ún. ``" bad fate "" , misfortune îKatha1s. xxi ,
 29.

.{durvinaya}3{dur--vinaya} úm. imprudent conduct îPan5c. v , 75/76.
 .{durvinIta}3{dur--vinIta} úmfn. badly educated , ill-conducted ,
 undisciplined , mean , wicked , obstinate , restive îMBh. îKa1v. &c.
 ({øtaka} úid. îKatha1s. xx , 9)
 .; úm. N. of a sage (associated with Durva1sas &c.) îVarBr2S. xlvi ,
 63
 .; of a prince.
 .{durvipAka}3{dur--vipAka} úm. an evil consequence or result (esp. of
 actions in former births matured by time) îHit. i , 49/50
 .; úmfn. having evil consequences (esp. as result of actions in former
 births) îUttarar. i , 44.
 .{durvibhAga}3{dur--vibhAga} úm. úpl. `` dñdifficult to be disunited ""
 , N. of a people îMBh. ii.
 .{durvibhAva}3{dur--vibhAva} orð úmfn. dñdifficult to be perceived or
 understood îKa1v.
 .{durvibhAvana}3{dur--vibhAóvana} orð úmfn. dñdifficult to be perceived
 or understood îKa1v.
 .{durvibhAvya}3{dur--vibhAóvya} úmfn. dñdifficult to be perceived or
 understood îKa1v.
 .{durvibhASa}3{dur--vibhASa} úmfn. dñdifficult to be uttered
 .; ún. harsh language îMBh. ii , 2187.
 .{durvimarza}3{dur--vimarza} úmfn. dñdifficult to be tried or examined
 îBhP. x , 49 , 29.
 .{durvimocana}3{dur--vimocana} úm. `` dñdifficult to be set free "" , N.
 of a son of Dhr2ita-ra1sht2ra îMBh. i.
 .{durvirecya}3{dur--virecya} úmfn. dñdifficult to be purged îSus3r.
 .{durvirocana}3{dur--virocana} úm. `` shining badly "" (?) , N. of a son
 of Dhr2ita-ra1sht2ra îMBh. i.
 .{durvilasita}3{dur--vilasita} ún. a wayward or rude or naughty trick ,
 ill-mannered act îPrab. vi , 9/10 îBallar. iv , 60.
 .{durvivaktR}3{dur--vivaktR} úm. one who answers wrongly îMBh. v , 1212.
 .{durvivAha}3{dur--vivAha} úm. bad marriage , misalliance îMn. iii , 41.
 .{durvivecana}3{dur--vivecana} úmfn. dñdifficult to be judged or decided
 îS3am2k. on îBal1dar.
 .{durviza}3{dur--viza} úmfn. dñdifficult to be entered îR. vi , 19 , 16.
 .{durviSa}3{dur--viSa} úm. `` dñdifficult to be pervaded or approached
 "" , N. of S3iva îMBh. xii , 10432.
 .{durviSaha}3{dur--viSaha} úmfn. dñdifficult to be borne or supported ,
 intolerable , irresistible , impracticable îMBh. îR. îBhP. ({øSahya}
 úid. îMBh. îR.)
 .; úm. N. of S3iva îMBh. xii , 10431
 .; of a son of Dhr2ita-ra1sht2ra îMBh. i.
 .{durvRtta}3{dur--vRtta} ún. bad conduct , meanness îMBh.
 .; úmfn. behaving badly , vile , mean
 .; úm. rogue , villain îMBh. îR. &c.
 .{durvRtti}3{dur--vRtti} úf. distress , misery , want îMBh. îR.

.; vice , crime îHit. iii , 21 (v. l. {vRtta})
 .; juggling , fraud îW.
 .{durvRSala}3{dur--vRSala} úm. a bad S3udra îL.
 .{durvRSTi}3{dur--vRSTi} úf. want of rain , drought îJa1takam. 1.
 .{durveda}3{dur--veda} úmfn. (û 1. {-vid}) having bad or little
 knowledge , ignorant îMBh. iii , 13437
 .; difficult to be known îR. iv , 46 , 2. -2.
 .{durveda}3{dur--ve4da} úmfn. (û3. {vid}) dñdifficult to be found
 îS3Br.
 .{durvaira}3{dur--vaira} úmfn. living in bad enmity îBhP. x , 13 , 60.
 .{durvyavasita}3{dur--vyavasita} ún. an evil intention îMudr. iii ,
 11/12.
 .{durvyavasthApaka}3{dur--vyavasthApaka} úmfn. deciding or judging badly
 îRa1jat. vi , 54.
 .{durvyavahAra}3{dur--vyavahAra} úm. wrong judgment (in law) îKull.
 .{durvyavahRti}3{dur--vyavahRti} úf. ill-report or rumour îMcar. iii ,
 36.
 .{durvyasana}3{dur--vyasana} ún. bad propensity , vice îKatha1s. lxxiii
 , 73.
 .{durvyAhRta}3{dur--vyAhRta} úmfn. spoken badly or ill
 .; ún. a bad or unfit expression îMBh. îR.
 .{durvrajita}3{dur--vrajita} ún. bad or improper manner of going îMBh.
 iii , 14669.
 .{durvrata}3{dur--vrata} úmfn. not obedient to rules , transgressing
 rules (cf. {daur-vratya}).
 .{durhaNA}3{dur--ha4NA} úf. (û{han}) mischief , harm îRV.
 .; {øhaNAya} úNom. úP. , p. {øya4t} , meditating harm îib. x , 134 , 2
 .; {øNAyu4} úmfn. úid. îib. iv , 30 , 8
 .; {øha4NA-vat} úmfn. inauspicious , pernicious îRV. viii , 2 , 20 ; 18
 , 14.
 .{durhana}3{dur--hana} &c. , - {haNA}.
 .{durhanu}3{dur--hanu} úmf({u})n. `` ugly-jawed "" îRV. îTA1r.
 .{durhala}3{dur--hala} orð úmfn. having a bad plough îPa1n2. 5-4 , 121
 îKa1s3.
 .{durhali}3{dur--hali} úmfn. having a bad plough îPa1n2. 5-4 , 121
 îKa1s3.
 .{durhArd}3{dur--hA4rd} úmfn. evil-minded , malignant îAV. [487,2]
 .{durhita}3{dur--hita} ({du4r-}) , úmfn. ill-conditioned , miserable
 îRV. viii , 19 , 26
 .; hostile , troublesome îAV. iv , 36 , 9.
 .{durhuta}3{dur--huta} úmfn. badly offered (as sacrifice) îMBh. xii ,
 559.
 .{durhRNAya}3{dur--hRNAya} úNom. úP. , p. {øya4t} , furious , enraged
 îSV. (úv.l. for {haNø} îRV.)
 .; {øyu4} úmfn. úid. , i , 84 , 16 ; vii , 59 , 8.
 .{durhRta}3{dur--hRta} úmfn. removed with difficulty îCar.

.{durhRd}3{dur--hRd} úmf. bad-hearted , wicked
.; úm. enemy íMBh.
.{durhRdaya}3{dur--hRdaya} úmf. úid. (úg. {yuvA7di}
.; cf. {daur-hø})
.{durhRSika}3{dur--hRSika} úmf. having bad or uncontrolled organs of
sense íMBh. iii , 13951. _
.{durasya}2{durasya} úNom. úP. {øya4ti} , to wish to hurt or injure
îAV. i , 29 , 2 &c.
.; {øsyu4} úmf. wishing to do harm îAV. v , 3 , 2 îA1pS3r. vi , 21 ,
1. _
.{durga}2{durga4} úmf. (2. {dur} and {ûgam}) difficult of access or
approach , impassable , unattainable îAV. îMn íMBh. &c.
.; úm. bdellium îL.
.; N. of an Asura (supposed to have been slain by the goddess Durga1 ,
Skanda úP.) and of sev. men (úg. {naDA7di} îPa1n2. 4-1 , 99) , esp. of
the commentator on Ya1ska's Nirukta
.; also abridged for {durga-gupta} , {durgA-dAsa} &c. (^ below)
.; ({A}) úf. ^ {durgA}
.; ún. (úm. only îPan5c. v , 76
.; Bn.) a difficult or narrow passage , a place difficult of access ,
citadel stronghold (cf. {ab-} , {giri-} &c.)
.; rough ground , roughness , difficulty , danger , distress îRV. îAV.
îMn. íMBh. &c.
.{durgakarman}3{durga4--karman} ún. fortification íMBh. îR.
.{durgakaraka}3{durga4--karaka} úm. `` making difficult or impassable ``
, the Bhojpatra or birchtree îL.
.{durgagupta}3{durga4--gupta} (for {øgA-gø} îPa1n2. 6-3 , 83) , úm. N.
of a grammarian îCol.
.{durgaghAta}3{durga4--ghAta} úm. or ún. N. of a fort îRa1jat.
.{durgaghna}3{durga4--ghna} úmf. removing difficulties
.; ({A}) , úf. N. of Durga1 îHariv. 6426.
.{durgaTika}3{durga4--Tika} úf. Durga's commentary (on Ya1ska's Nirukta
&c.).
.{durgatarani}3{durga4--taraNI} &
.{durgatariNI}3{durga4--taóriNI} úf. `` conveying over difficulties `` ,
N. of the S3a1vitri1-verse íMBh. ii , 451 îHariv. 14078.
.{durgatA}3{durga4--tA} úf. impassableness R iv , 27 , 16. -datta (for
{øgA-dø} îPa1n2. 6-3 , 63) , úm. N. of a man îCat.
.{durgadeza}3{durga4--deza} úm. an impassable region îKa1v.
.{durganAga}3{durga4--nAga} úm. N. of a man îL.
.{durganivAsin}3{durga4--nivAsin} úmf. dwelling in a stronghold îW.
.{durgapati}3{durga4--pati} and {-pAla} úm. the commandant or governor
of a fortress îPan5c. îBhP.
.{durgapadaprabodha}3{durga4--pada-prabodha} úm. N. of a îComm.
.{durgapizAca}3{durga4--pizAca} úm. N. of a Ma1tan3ga îKatha1s.
.{durgapura}3{durga4--pura} ún. a fortified city îW.

.{durgapuSpI}3{durga4--puSpI} úf. N. of a plant (= {keza-puSTA}) îL.
.{durgamArga}3{durga4--mArga} úm. a defile , a difficult pass or way îW.
.{durgalaGghana}3{durga4--laGghana} úm. `` making one's way through
dñdifficult places `` , a camel îL.
.{durgavAkyaprabodha}3{durga4--vAkyaprabodha} úm. `` knowledge of
dñdifficult words `` , N. of úúwk.
.{durgavAsa}3{durga4--vAsa} úm. staying over-night in inhospitable
places íMBh. iii , 12344.
.{durgavRtti}3{durga4--vRtti} úf. N. of úwk.
.{durgavyasana}3{durga4--vyasana} ún. defect in a fortress (its being
ill-guarded &c.) îW.
.{durgazaila}3{durga4--zaila} úm. N. of a mountain íMBh.
.{durgasaMcara}3{durga4--saMcara} orð úm. difficult passage , defile îL.
îSch.
.{durgasaMcAra}3{durga4--saMócAra} úm. difficult passage , defile îL.
îSch.
.{durgasampad}3{durga4--sampad} úf. perfection or excellence of a
fortress îW.
.{durgasaha}3{durga4--saha} úmf. overcoming difficulties or dangers
îHariv. 5018.
.{durgasiMha}3{durga4--siMha} (for {øgA-sø} úP. vi , 3 , 63) , úm. N.
of a grammarian and of an astronomer îCat.
.; ({I}) , úf. DñDurga1's commentary on the Ka1tantra.
.{durgasena}3{durga4--sena} úm. N. of an author îCat.
.{durgAkramaNa}3{durgA7kramaNa} ún. the taking of a fort îMW.
.{durgAcArya}3{durgA7cArya} úm. N. of a commentator on Ya1ska's Nirukta
(= {durga}).
.{durgAdhikArin}3{durgA7dhikArin} andð úm. the governor of a fortress
îL.
.{durgAdhyakSa}3{durgA7ódhyakSa} úm. the governor of a fortress îL.
.{durgAntarAtithi}3{durgA7ntarA7tithi} úm. guest of the inside of a
stronghold a prisoner îMW.
.{durgArohaNa}3{durgA7rohaNa} úmf. difficult to be ascended îR.
.{durgAvarodha}3{durgA7varodha} úm. investing or besieging a fortress
îW.
.{durgAzrayaNa}3{durgA7zrayaNa} ún. taking refuge in a fortress îW. _
.{durgA}2{durgA} úf. (of {øga} , ^ q.v.) the Indigo plant or Clitoria
Ternatea îL.
.; a singing bird (= {zyAmA}) îL.
.; N. of two rivers íMBh. vi , 337
.; `` the inaccessible or terrific goddess `` , N. of the daughter of
Himavat and wife of S3iva (also called Uma1 , Pa1rvat1 &c. , and mother
of Ka1rttikeya and Gan2e7s3a , cf. {pUjA}) îTA1r. x , 2 , 3
({dø@devI}) íMBh. &c.
.; of a princess îRa1jat. iv , 659 , and of other women.
.{durgAkavaca}3{durgA--kavaca} úm. or ún. N. of úwk.

.{durgAkuNDa}3{durgA--kuNDa} ún. N. of a pool íW.
 .{durgAtattva}3{durgA--tattva} ún. N. of úwk.
 .{durgAdatta}3{durgA--datta} ún. N. of the author of the
 Vrittamukta7vali.
 .{durgAdAsa}3{durgA--dAsa} ún. N. of íSch. on Vopadeva
 .; of a physician íCat.
 .; of a prince íKshiti7s3.
 .{durgAnavamI}3{durgA--navamI} úf. the ninth day of the light half of
 Ka1rttika (sacred to DñDurga1) íL.
 .{durgApaJcAGga}3{durgA--paJcA7Gga} ún. N. of úwk.
 .{durgApUjA}3{durgA--pUjA} úf. the chief festival in honour of DñDurga1
 , held in Bengal in the month As3vin or about October íRTL. 197 , 431
 .; N. of a ch. of the íPSarv.
 .{durgAbhaktitaramgiNI}3{durgA--bhakti-taramgiNI} úf.
 .{durgAmahattva}3{durgA--mahat-tva} ún.
 .{durgAmAhAtmya}3{durgA--mAhAtmya} ún. (cf. {devI-mø}) , andð ún. N. of
 wks.
 .{durgAmRtarahasya}3{durgA--ømRta-rahasya} ({øgA7mø}) , ún. N. of úwks.
 .{durgAyantra}3{durgA--yantra} ún. N. of a mystical diagram in the
 Tantra-sa1ra.
 .{durgArAma}3{durgA--ørAma} ({øgA7rø}) ún. N. of an author íCat.
 .{durgArcanamAhAtmya}3{durgA--ørcana-mAhAtmya} ({øgA7rø}) , ún. N. of
 úwk.
 .{durgAvatI}3{durgA--vatI} úf. N. of a princess íInscr.
 .{durgAvallabha}3{durgA--vallabha} ún. a kind of perfume íGal.
 .{durgAvilAsa}3{durgA--vilAsa} ún. N. of a poem íCat.
 .{durgASTamI}3{durgA--øSTamI} ({øgA7STø}) , úf. N. of a úpartic. eighth
 day connected with DñDurga1 íCat.
 .{durgAsaMdehabhedika}3{durgA--saMdeha-bhedika} úf. N. of úwk. [487,3]
 .{durgAsAvitrI}3{durgA--sAvitrI} úf. ({øtri} only íVas. xxviii , 11) N.
 of íRV. i , 99 , 1 íVishn2. lvi , 9.
 .{durgAstava}3{durgA--stava} ún.
 .{durgAstuti}3{durgA--stuti} úf.
 .{durgAstotra}3{durgA--stotra} ún. ``" praise of DñDurga1 "" , N. of úwks.
 .{durgAhlAda}3{durgA--øhlAda} ({øgA7hlø}) , ún. a kind of perfume íGal.
 (cf. {øgAvallabha}).
 .{durgotsava}3{durgo7tsava} ún. {-tattva} ún. N. of two treatises. _
 .{durgI}2{durgi} úf. N. of a deity (also= {durgA}) íTA1r. x , 1 , 7. _
 .{durgilA}2{durgilA} úf. N. of a woman íHParis3. _
 .{duz}2{duz} in úcomp. for {dus} (p. 488).
 .{duzcakSas}3{duz--ca4kSas} úmf. evil-eyed íTBr.
 .{duzcar}3{duz--ûcar} to act wrongly or badly towards (úacc.) , to
 behave badly íMW.
 .{duzcarA}3{duz--carA} úmf. difficult to be gone or passed
 .; dñdifficult to be performed íMBh. íHariv. íK. íPur. ({-tva} ún. íR.

, 86 , 14)
 .; going with trouble or difficulty
 .; acting ill , behaving wickedly íW.
 .; ún. a bear
 .; a bivalve shell (prob. both as moving slowly) íL.
 .; {-cAri} úmf. practising very difficult penance íMW.
 .{duzcarita}3{duz--carita} ({du4z-}) , ún. misbehaviour , misdoing ,
 ill-conduct , wickedness íVS. iv , 28 íMn. íMBh. &c.
 .; úpl. (íBuddh.) the 10 chief sins (viz. murder , theft , adultery ,
 lying , calumny , lewdness , evil speech , covetousness , envy , heresy
 .; cf. íMWB. 126)
 .; úmf. misbehaving , wicked íKatha1s. (also {øtin} íLa1t2y. iv , 3 ,
 10).
 .{duzcarmaka}3{duz--carmaka} ún. leprosy íL.
 .{duzcarman}3{duz--ca4rman} úmf. affected with a skin-disease , leprosy
 íTS. íTBr. íYa1jn5.
 .; having no prepuce íL.
 .{duzcaritra}3{duz--caritra} (íMBh.) andð úmf. = {-carita}.
 .{duzcarin}3{duz--carin} (íKatha1s.) , úmf. = {-carita}.
 .{duzcikitsa}3{duz--cikitsa} úmf. difficult to be cured íBhP. iv , 30 ,
 38
 .; ({A}) , úf. (med.) a wrong treatment íKull.
 .; {øtsita} úmf. = {øtsa} íib.
 .; {øtsya} úmf. úid. íSus3r. íCar. (superl. {-tama} íSus3r.
 .; ún. {-tva} íKull.)
 .{duzcit}3{duz--ci4t} úmf. thinking evil íAV.
 .{duzcitta}3{duz--citta} úmf. melancholy , sad íKa1ran2d2.
 .{duzcintita}3{duz--cintita} ún. a bad or foolish thought íKatha1s.
 .{duzcintin}3{duz--cintin} úmf. ``" thinking evil thoughts "" , N. of a
 Ma1ra-putra íLalit.
 .{duzcintya}3{duz--cintya} úmf. difficult to be understood íMBh.
 .{duzceSTA}3{duz--ceSTA} úf. misconduct , error , K.
 .; {øTita} ún. úid. íib.
 .; úmf. misbehaving , doing evil íW.
 .{duzcyavana}3{duz--cyavana4} úmf. dñdifficult to be felled , unshaken
 íRV. íAV.
 .; ún. N. of Indra íPrata1p.
 .{duzcyava}3{duz--cyava} úmf. úid.
 .; {øvana} úmf. shaking the unshaken íMBh. viii , 1506 = {-cyavana}
 íW.
 .{duzchada}3{duz--chada} úmf. badly covering (the body) íR. ii , 32 ,
 31
 .; hardly covered , tattered íW.
 .{duzchAya}3{duz--chAya} úmf. having a bad complexion , looking unwell
 íCar.
 .{duzchid}3{duz--chid} úmf. difficult to be cut or destroyed (enemy)

îKa1m. xiv , 68.
 .{duzchinna}3{duz--chinna} úmfn. badly cut out or extracted (thorn)
 îMBh. xii , 5307. _
 .{duS}2{duS}1 in úcomp. for {dus} (p. 488).
 .{duSkara}3{duS--kara} úmfn. hard to be done or borne , difficult ,
 arduous îBr. îMn. îMBh. &c. (often with úinf.
 .; {øraM@yad} or {yadi} , with indic. or úPot. and also with úinf. =
 hardly , scarcely îMBh. îR.)
 .; rare , extraordinary îMBh. îKatha1s.
 .; doing wrong , behaving ill , wicked , bad îW.
 .; ún. difficult act , difficulty îib.
 .; austerity îDivyA7v. 392
 .; aether , air îL.
 .; the tree of plenty îW.
 .; {-karman} (v. l. {duSkarma-kArin}) , úmfn. doing difficult things ,
 clever îDas3.
 .; {-kArin} úmfn. úid.
 .; experiencing difficulties îR. &c. ({øritA} úf. îMBh. xii , 5886)
 .; {-caryA} úf. hard penance , N. of a ch. of îLalit.
 .; {-sAdhana} ún. means of overcoming difficulties îDas3.
 .{duSkaraNa}3{duS--karaNa} ún. a difficult or miserable work îKa1s3. on
 îPa1n2. 6-2 , 14.
 .{duSkarNa}3{duS--karNa} ún. N. of a son of Dhr2ita-ra1sht2ra îMBh. i.
 .{duSkarman}3{duS--karman} n wickedness , sin
 .; any difficult or painful act îMBh.
 .; úmfn. acting wickedly , criminal îib.
 .; {øma-sUdana} úmf({I})n. destroying criminals îS3atr.
 .{duSkalevara}3{duS--kalevara} ún. the bad or miserable body "" îBhP.
 .{duSkAyasthakula}3{duS--kAyasthakula} ún. `` the miserable writer-caste
 îRa1jat.
 .{duSkAla}3{duS--kAla} úm. an evil time îHParis3.
 .; `` bad or all-destroying Time "" îR.
 .; N. of Siva îMBh. xii , 10418.
 .{duSKIrta}3{duS--kIrta} úf. dishonour îBhP.
 .; úmfn. infamous , of bad repute îib.
 .{duSkula}3{duS--kula} ún. a low family or race îMn. îMBh. îR.
 .; úmfn. of a low family. low-born îHariv. îBhartr2. ({-tA} úf. îSa1h.)
 .; {øIIna} úmfn. úid. îMBh. îR.
 .; úm. a sort of perfume îL.
 .{duSkuhaka}3{duS--kuhaka} úmfn. incredulous îDivyA7v. 7 ; 9 &c.
 .{duSkRt}3{duS--kR4t} úmfn. acting wickedly , criminal , evil-doer îRV.
 îAV. îMBh.
 .{duSkRta}3{duS--kRta} ({du4S-}) , úmfn. wrongly or wickedly done ,
 badly arranged or organized or applied îS3Br. viii , 6 , 2 , 18 îMBh.
 &c.
 .; ({øta4}) , ún. evil action , sin , guilt îRV. îS3Br. îChUp. îMn.

îMBh.
 .; &c.
 .; a úpartic. class of sins îDivyA7v. 544
 .; {-ka4rman} úmfn. acting wickedly , criminal îMn. îYa1jn5. îR.
 .; ún. wicked deed , wickedness îW.
 .; {øta-bahiSkRta} úmfn. free from sin îW.
 .; {øtA7tman} úmfn. evilminded wicked , base îBhP.
 .{duSkRti}3{duS--kRti} úmfn. acting wickedly , an evil-doer îMBh. îR.
 .; {øtin} úid. îib.
 .{duSkRSTa}3{duS--kRSTa} úmfn. badly ploughed , ill-cultivated îAitBr.
 iii , 38.
 .{duSkrama}3{duS--krama} úmfn. ill-arranged , unmethodical ({-tA} úf.
 Ka1vyapr.)
 .; difficult of access
 .; going ill îW.
 .{duSkriyA}3{duS--kriyA} úf. evil act , a misdemeanour îMW.
 .{duSkRIta}3{duS--krIta} úmf({A})n. badly or dearly bought îNa1r.
 .{duSkha}3{duS--kha} &c. , - {duHkha}.
 .{duSkhadira}3{duS--khadira} ún. a tree related to the Acacia Catechu
 îL. [488,1]
 .{duSTanu}3{duS--Tanu} úmfn. having an ugly body îAV. iv , 7 , 3.
 .{duSTara}3{duS--Tara} úmfn. difficult to be passed or overcome or
 endured
 .; unconquerable , irresistible
 .; incomparable , excellent îRV. îAV. (cf. {dus-tø})
 .; {-ta4rItu} úmfn. úid. îRV. îTS.
 .; N. of a man îS3Br. xii , 9 , 3 , 1.
 .{duSTuta}3{duS--Tuta} ({duSTuta}) , - {duH-STuta}
 .; {-øti} , - {duHSTuti} (under {duH}).
 .{duSpaca}3{duS--paca} úmfn. difficult to be digested îL.
 .{duSpatana}3{duS--patana} ún. falling badly îL.
 .{duSpatra}3{duS--patra} ún. a kind of perfume (= {cora}) îL.
 .{duSpada}3{duS--pa4da} úmfn. unfathomable or inaccessible (river) îRV.
 i , 53 , 92.
 .{duSparAjaya}3{duS--parAjaya} úm. `` dñdifficult to be conquered "" ,
 N. of a son of Dhr2ita-ra1sht2ra îMBh. i.
 .{duSparigraha}3{duS--parigraha} úmfn. dñdifficult to be seized or kept
 îKa1m.
 .{duSpariNAma}3{duS--pariNAma} úw.r. for {ømANa} úmfn. of undefined
 extent îKaus3. 139.
 .{duSparimRSTa}3{duS--parimRSTa} úmfn. badly considered îSus3r.
 .{duSparihantu}3{duS--pariha4ntu} úmfn. dñdifficult to be removed or
 destroyed îRV. ii , 27 , 6.
 .{duSparIkSya}3{duS--parI7kSya} úmfn. dñdifficult to be investigated or
 examined îMBh.
 .{duSparza}3{duS--parza} ({duSparza}) = {duH-sparza} (- {duH}).

.{duSpAna}3{duS--pAna} úmfn. dñdifficult to be drunk îPa1n2. 3-3 , 128 îKa1s3.
 .{duSpAra}3{duS--pAra} úmfn. difficult to be crossed or overcome or accomplished îMBh. &c.
 .{duSpArSNigraha}3{duS--pArSNi-graha} orð úmfn. having a dangerous enemy in the rear îKa1m.
 .{duSgrAha}3{duS--grAha} úmfn. having a dangerous enemy in the rear îKa1m.
 .{duSpIta}3{duS--pIta} úmfn. badly drunk îPa1n2. 8-3 , 41 îKa1s3.
 .{duSputra}3{duS--putra} úm. a bad son îMBh.
 .{duSpuruSa}3{duS--puruSa} úm. a bad man (úg. {brAhmaNA7di}).
 .{duSpUra}3{duS--pUra} úmfn. difficult to be filled or satisfied îMBh. &c.
 .{duSpeSaNa}3{duS--peSaNa} úmfn. dñdifficult to be pounded or crushed îA1pS3r. viii , 5 , 40 îComm.
 .{duSpoSa}3{duS--poSa} úmfn. dñdifficult to be nourished
 .; {-tA} úf. îL.
 .{duSprakampa}3{duS--prakampa} andð úmfn. dñdifficult to be shaken or agitated , immovable îMBh. îHariv.
 .{duSprakampya}3{duS--prakamópya} úmfn. dñdifficult to be shaken or agitated , immovable îMBh. îHariv.
 .{duSprakAza}3{duS--prakAza} úmfn. `` lighting badly '' , obscure , dark îMBh.
 .{duSprakRti}3{duS--prakRti} úf. a mean nature or bad character îKa1d.
 .; úmfn. evil-natured , bad-tempered îMBh.
 .{duSprakriyA}3{duS--prakriyA} úf. little authority îRa1jat. viii , 4.
 .{duSpraja}3{duS--praja} (îBhP.) andð úmfn. having bad offspring.
 .{duSprajas}3{duS--praójas} (îPa1n2. 5-4 , 122) , úmfn. having bad offspring.
 .{duSprajJa}3{duS--prajJa} úmfn. weak-minded , stupid îMBh.
 .; {-tva} ún. stupidity îPrab. vi , 15/16.
 .{duSprajJAna}3{duS--prajJAna} ún. want of understanding , weak intellect îMBh.
 .; ({øna4}) , úmfn. = {-prajJa} îTBr.
 .{duSpraNIta}3{duS--praNIta} úmfn. badly led or conducted , ill-managed îMBh. îR.
 .; ún. ill-conduct or behaviour îMBh.
 .{duSpratara}3{duS--pratara} úmfn. difficult to be passed or overcome îMBh. îR.
 .{duSpratigraha}3{duS--pratigra4ha} úmfn. dñdifficult to be taken or laid hold of. îAV. x , 10 , 28.
 .{duSpratigvAraNa}3{duS--pratigvAraNa} úmfn. dñdifficult to be averted îR. iii , 31 , 49.
 .{duSprativIkSaNIya}3{duS--prativI7kSaNIya} orð úmfn. dñdifficult to be looked at , dazzling îMBh. îR.
 .{duSprativIkSySa}3{duS--prativI7ókSySa} úmfn. dñdifficult to be looked at

, dazzling îMBh. îR.
 .{duSpratyabhijJa}3{duS--pratyabhijJa} úmfn. dñdifficult to be recognised îCan2d2.
 .{duSprada}3{duS--prada} úmfn. causing pain or sorrow îR. (úB.) ii , 106 , 29.
 .{duSpradharSa}3{duS--pradharSa} úmfn. not to be assailed or touched , intangible îMBh. îR.
 .; úm. N. of a son of Dhr2ita-ra1sht2ra îMBh. vi
 .; ({A}) , úf. Alhagi Maurorum or Phoenix Sylvestris îL.
 .; {øSaNa} úmf({i})n. úid. îMBh. îR.
 .; úm. N. of a son of Dhr2itara1sht2ra îMBh. i.
 .; ({I}) , úf. Melangena Incurva îL. {øSiNI} úf. N. of various egg-plants îBhpr.
 .; v. r. for prec. îL. {ødhRSya} úmfn. = {ødharSa} îMBh. îR.
 .{duSprapadana}3{duS--prapadana} úmfn. difficult to be attained or entered îSa1y. on îRV. i , 59 , 3.
 .{duSprabodha}3{duS--prabodha} úmfn. awaking with difficulty îBhpr.
 .{duSprabhaJana}3{duS--prabhaJana} úm. hurricane îMcar. vii , 12.
 .{duSpramaya}3{duS--pramaya} úmfn. dñdifficult to be measured îW.
 .{duSprayukta}3{duS--prayukta} úmfn. falsely used îVa1m. v , 2 , 55.
 .{duSpralambha}3{duS--pralambha} úmfn. dñdifficult to be deceived îA1p.
 .{duSpravAda}3{duS--pravAda} úm. ill speech , slander îKatha1s.
 .{duSpravRtti}3{duS--pravRtti} úf. bad news îRagh.
 .{duSpraveza}3{duS--praveza} úmfn. difficult to be entered îMBh. îR.
 .; dñdifficult to be introduced îSus3r.
 .; ({A}) , úf. a species of Opuntia îL.
 .{duSprasaha}3{duS--prasaha} úmfn. dñdifficult to be borne or supported or suffered , irresistible
 .; terrible , frightful îMBh. îKa1v.
 .; úm. N. of a Jaina teacher îS3atr.
 .{duSprasAda}3{duS--prasAda} (îMBh.) andð úmfn. dñdifficult to be propitiated.
 .{duSprasAdana}3{duS--prasAódana} (îBhP.) , úmfn. dñdifficult to be propitiated.
 .{duSprasAdhana}3{duS--prasAdhana} (îMBh.) andð úmfn. dñdifficult to be managed or dealt with.
 .{duSprasAdhya}3{duS--prasAódhya} (îKa1m.) , úmfn. dñdifficult to be managed or dealt with.
 .{duSprasAha}3{duS--prasAha} úw.r. for {øsaHa} .
 .{duSprasU}3{duS--prasU} úf. bringing forth (children) with difficulty îSus3r.
 .{duSpraharSa}3{duS--praharSa} úm. `` bad rejoicing '' , N. of a son of Dhr2itara1sht2ra îMBh. i
 .{duSprApa}3{duS--prA7pa} orð úmfn. hard to attain , inaccessible , remote îMBh. îK.îPur. &c.
 .{duSprApaNa}3{duS--prA7ópaNa} orð úmfn. hard to attain , inaccessible ,

remote iMBh. iK.iPur. &c.
 .{duSprApaNa}3{duS--prA7opaNa} orð úmf. hard to attain , inaccessible ,
 remote iMBh. iK.iPur. &c.
 .{duSprApya}3{duS--prA7opya} úmf. hard to attain , inaccessible ,
 remote iMBh. iK.iPur. &c.
 .{duSprApta}3{duS--prA7pta} úw.r. for {-prA7pa}.
 .{duSprAvI}3{duS--prA7vI4} úmf. " badly heeding " , unkind ,
 unfriendly iRV. iv , 25 , 6.
 .{duSprIti}3{duS--prIti} úf. displeasure (cf. {jana-} úadd.)
 .{duSprekSa}3{duS--pre7kSa} orð úmf. difficult to be looked at ,
 disagreeable to the sight iMBh. iKa1v. &c.
 .{duSprekSaNIya}3{duS--pre7ókSaNIya} orð úmf. difficult to be looked at
 , disagreeable to the sight iMBh. iKa1v. &c.
 .{duSprekSya}3{duS--pre7ókSya} úmf. difficult to be looked at ,
 disagreeable to the sight iMBh. iKa1v. &c.
 .{duSprekSita}3{duS--pre7kSita} úmf. badly looked at iVarBr2S. ii , 23.
 .{duSvapnya}3{duS--va4pnya} ({duSva4pnya}) , ^ {duH-Svø} . _
 .{duSThu}2{duSThu} ^ {duH-SThu} under {duH} . _
 .{duSmanta}2{duSmanta} úw.r. for {duSyanta} below. _
 .{duSyanta}2{duSyanta} úm. (fr. {dus} + û {so}? or úp. of û {duS}? ,
 older form {duH-Santa}) N. of a prince of the lunar race (descendant of
 Puru , husband of S3akuntala1 and father of Bharata) iMBh. iS3ak. iPur.
 _
 .{duSvanta}2{duSvanta} úw.r. for {duSyanta} above. _
 .{dus}2{dus} úind. a prefix to nouns and rarely to verbs or adverbs
 (iPa1n2. 2-1 , 6 ; 2 , 18 iVa1rtt. 2 iPat. ; iii , 3 , 126 &c.) implying
 evil , bad , difficult , hard [488,2]
 .; badly , hardly ; slight , inferior &c. (opp. to {su}) , often =
 Engl. ¶{in-} or {un-} [cf.û 2. {duS} ; Zd. ¶{dush-}
 .; Gk. \$; Goth. ¶{tuz-} ; O.H.G. ¶{zur} .]. It becomes {dur} (^ q.v.)
 before vowels and soft consonants
 .; {dU} (^ q.v.) before {r} and sometimes before {d} , {dh} , {n} ,
 which become {D} , {Dh} , {N}
 .; remains unchanged before {t} , {th} (in older language however
 {ST} , {STh})
 .; becomes {duS} (^ q.v.) , rarely {duH} before {k} , {kh}
 .; {p} , {ph}
 .; {duz} (^ q.v.) before {c} , {ch}
 .; {duH} (^ q.v.) , rarely {duz} , {duS} , {dus} , before {z} , {S}
 , {s}.
 .{dustapa}3{dus--tapa} úmf. difficult to be endured (penance) iS3atr.
 .{dustara}3{dus--tara} úmf. (cf. {S-Tø}) difficult to be passed or
 overcome , unconquerable , invincible iMBh. iKa1v. &c.
 .{dustaraNa}3{dus--taraNa} úmf({I})n. úid. iMBh.
 .{dustarka}3{dus--tarka} úm. false reasoning , wrong argument iBhP.
 .; {-mUla} úmf. founded on it iMW.

.{dustarkya}3{dus--tarkya} úmf. difficult to be supposed or reasoned
 about iib.
 .{dustAra}3{dus--tAra} andð úmf. = {-tara} iMBh.
 .{dustIrNa}3{dus--tIrNa} úmf. = {-tara} iMBh.
 .{dustithi}3{dus--tithi} úm. an inauspicious lunar day iMBh. xii , 6735.
 .{dustIrtha}3{dus--tIrtha} úmf. offering a bad ford or descent (river)
 iMBh. v , 7363.
 .{dustoSa}3{dus--toSa} úmf. difficult to be satisfied iMBh. iBhP.
 .{dustyajya}3{dus--tyajya} úmf. difficult to be relinquished or quitted
 iMBh. iR. &c.
 .{dustyAjya}3{dus--tyAjya} úmf. úid. , S3a1ntis3. _
 .{dustha}2{dustha}
 .{dusthita}3{dusthita}
 .{dusprSTa}3{dusprSTa} ^ {duHstha} &c. under {duH} . _
 .{dU}2{dU}1 in úcomp. for {dus} above.
 .{dUDabha}3{dU--Da4bha} orð úmf. difficult to be deceived iRV.
 .{dUlabha}3{dU--la4bha} úmf. difficult to be deceived iRV.
 .{dUDAz}3{dU--DA4z} úmf. not worshipping , irreligious iRV.
 .{dUdAza}3{dU--dAza} úmf. úid. iPa1n2. 6-3 , 109 iVa1rtt. 5 iPat.
 .{dUDhI}3{dU--DhI4} úmf. malevolent iRV.
 .{dUDhya}3{dU--Dhya} úmf. úid. iPa1n2. iib.
 .{dUNaza}3{dU--Na4za} úmf. unattainable , inaccessible iRV. iii , 56 ,
 8.
 .{dUNAsa}3{dU--NA4sa} úmf. (fr. û1. {naz} úid. iRV. vi , 27 , 8
 iPa1n2. iib.
 .; N. of an Eka7ha iS3rS.
 .; (fr. û2. {naz}) imperishable , incessant , perpetual.
 .{dUrakta}3{dU--rakta} úmf. badly coloured or dyed iPa1n2. 8-3 , 14
 iKa1s3.
 .{dUrakSya}3{dU--rakSya} úmf. difficult to be guarded or preserved
 iMr2icch. iv , 19/20.
 .{dUrada}3{dU--rada} úmf. difficult to be scratched , hard iS3is3. xix
 , 106.
 .{dUrAdha}3{dU--rAdha} úmf. difficult to be accomplished iTa1n2d2yaBr.
 xx , 11.
 .{dUrUDha}3{dU--rUDha} úmf. badly grown or cicatrized
 .; {-øtva} ún. iSus3r.
 .{dUroha}3{dU--roha} úmf. difficult to be ascended or reached iAitBr.
 iv , 20.
 .{dUrohaNa}3{dU--rohaNa} úmf. úid.
 .; ún. N. of a difficult recitation of a verse in 7 ways (1 Pa1da , 2
 Pa1das , 3 Pa1das , the whole verse , 3 Pa1das , 2 Pa1das , 1 Pa1da)
 iMaitrS. VS &c.
 .; {NIya} úmf. recited in that way iS3a1n3khBr. _
 .{durAka}1{durAka} úm. N. of a barbarous tribe iL. _
 .{duru}1{duru} úm. N. of a mountain iMBh. xiii , 7658. _

.{duruHpha}1{duruHpha} úm. (astrol.) N. of the 15th Yoga (v. 1. {durapha} and {durupha}). _
 .{durudharA}1{durudharA} úf. a peculiar position of the moon (\$), Yar. _
 _
 .{durodara}1{duro-dara} ^ under 1. {dur}. _
 .{durdurUTa}1{durdurUTa} and {durdhø}, ^ under 2. {dur}. _
 .{durdritA}1{durdritA} úf. a kind of creeping plant îL. _
 .{durv}1{durv} úcl. 1. úP. {dUrvati}, ÷to hurt, injure, kill îDha1tup. xv, 63 (cf. û {dhurv}). _
 .{durvAri}1{durvAri} ^ {-vAraNa} under 2. {dur}. _
 .{dul}1{dul} úcl. 10.P. {dolayati}, ÷to swing, throw up, shake to and fro îBhartr2. iii, 43 (cf. {tul}, {dola}, {dolAya}). _
 .{dulA}2{dulA} úf. "shaking", one of the 7 Kr2ittikas îTS. îComm. _
 .{dulayate}1{dul-ayate} = {dur-ayate}, ^ {dur-ûi} under 2. {dur}. _
 .{dulArabhaTTacArya}1{dulAra-bhaTTacArya} úm. N. of an author îCat. _
 .{duli}1{duli} úm. N. of a sage îL. _
 .; ({I8}), úfn. small or female tortoise îL. (Cf. {dauleya}). _
 .{duliduha}1{duliduha} úm. N. of a prince îMBh. îHariv. _
 .{duloka}1{duloka} úm. N. of a poet îCat. _
 .{dullala}1{dullala} (?) = {romaza} îL. _
 .{duvanyasad}1{duvanya-sa4d} úmfn. (fr. û1. {du}) dwelling among the distant (Dadhi-kra1van) îRV. iv, 40, 2 (îSa1y. among the worshippers, cf. 2. {du4vas}). 1. [488,3]
 .{duvas}3{duva4s} úmfn. stirring, restless (Soma) îRV. i, 168, 3.
 .{duvasana}3{duvasana} úmfn. úid. (eagle), iv, 6, 10. _
 .{duvas}1{du4vas}2 ún. (fr. 3. {dU}), a collateral form to {dA} as {gU} to {gA}, {pU} to {pA}, {sthU} to {sthA}
 .; cf. {agregU}, {-pU}, {sthavira}) gift, oblation, worship, honour, reverence îRV. i, 14, 1 &c. (165, 14 {duva4s}), prob. gift, liberality).
 .{duvaskR}3{du4vas--ûkR} to worship (úloc.) îRV.
 .{duvasvat}3{du4vas--vat} ({du4vø}), úmfn. offering or enjoying worship îVS. _
 .{duvasya}2{duvasya} úNom. úP. {øya4ti}, to honour, worship, celebrate, reward îRV. iii, 2, 8 &c.
 .; give as a reward, i, 119, 10.
 .{duvasyu}3{duvaósyu4} úmfn. worshipping, reverential, viii, 91, 2.
 _
 .{duvo}2{duvo} in úcomp. for {du4vas} above.
 .{duvodhA}3{duvo--ûdhA} to worship (úloc.) îRV.
 .{duvoyA}3{duvo--yA4} úf. (úinstr.) worship îRV. v, 36, 3.
 .{duvoyu}3{duvo--yu4} úmfn. worshipping, honouring, vi, 36, 5
 .; ({u4}), úind. reverently, 51, 4
 .; out of acknowledgment, as a reward, vii, 18, 14; 25. _
 .{duzcikya}1{duzcikya} ún. N. of the 3rd lunar mansion îVar. _
 .{duS}1{duS}2 úcl. 4. úP. {duSyati} ({øte}) îMBh. ; úpf. {dudoSa} ;

úfut. {dokSyati}, {doSTA} îSiddh.: úaor. {aduSat} îPa1n2. 3-1, 55
 ;{adukSat} îVop.) ÷to become bad or corrupted, to be defiled or impure, to be ruined, perish
 .; ÷to sin, commit a fault, be wrong îAitBr. îChUp. îMBh. &c.: Caus. {dUSa4yati} (ep. also {øte}), ^ under {dUSa}
 .; {doSayati} (îPa1n2. 6-4, 91), ÷to spoil or corrupt (the mind). _
 .{duSTA}2{duSTa} úmfn. spoilt, corrupted
 .; defective, faulty
 .; wrong, false
 .; bad, wicked
 .; malignant, offensive, inimical
 .; guilty, culpable îS3rS. îMn. îYa1jn5. îSus3r. îMBh. &c.
 .; sinning through or defiled with (cf. {karma} {mano-}, {yoni-}, {vAg-})
 .; úm. a villain, rogue
 .; a kind of noxious animal îVishn2. xii, 2
 .; ({A}), úf. a bad or unchaste woman îL.
 .; u. sin, offence, crime, guilt îHariv. îR. (cf. {zruti-})
 .; Costus Speciosus or Arabicus îL.
 .{duSTagaja}3{duSTA--gaja} úm. a vicious elephant îMW.
 .{duSTacaritra}3{duSTA--caritra} úmfn. ill-conducted, evil-doer îPan5c. i, 215/216.
 .{duSTacarin}3{duSTA--carin} úmfn. úid. îMBh. îR. &c.
 .{duSTacetas}3{duSTA--cetas} úmfn. evil-minded, malevolent îMn. îR.
 .{duSTatA}3{duSTA--tA} úf. orð badness, wickedness
 .{duSTatva}3{duSTA--tva} ún. badness, wickedness
 .; falsehood
 .; defilement, violation îR. îMr2icch. îPan5c.
 .{duSTadamana}3{duSTA--damana} ún. "taming of the bad", N. of úwk.
 .; {-kAvya} ún. N. of a poem.
 .{duSTadurjana}3{duSTA--durjana} úm. villain, reprobate îKa1v.
 .{duSTadhI}3{duSTA--dhI} úmfn. = {-cetas} îMW.
 .{duSTanAzinI}3{duSTA--nAzinI} úf. N. of a deity îCat.
 .{duSTabaTuka}3{duSTA--baTuka} úm. a bad fellow, villain îMr2icch. i, 44/45.
 .{duSTabuddhi}3{duSTA--buddhi} úmfn. ill-disposed against ({upari}) îPan5c.
 .; m.N. of a villain îKatha1s.
 .{duSTabhAva}3{duSTA--bhAva} úmfn. evil-natured, malignant, vicious îA1p. îMBh. îR.
 .; {-tA} úf. îR.i, 3, 11.
 .{duSTamati}3{duSTA--mati} úmfn. = {-cetas} îMW.
 .{duSTamAnasa}3{duSTA--mAnasa} úmf({I})n. úid. îiib.
 .{duSTayoniprAptivica}3{duSTA--yoni-prA7pti-vica} úm.
 .{duSTARajodarzanazAnti}3{duSTA--rajo-darzanazAnti} úf. N. of úwks.
 .{duSTAlAGgala}3{duSTA--lAGgala} ún. N. of a úpartic. form of the moon

îVar.
 .{duSTavAc}3{duSTa--vAc} úmf. uttering bad language îMn. viii , 386.
 .{duSTavAnara}3{duSTa--vAnara} úm. a vicious monkey îRatn. ii , 3/4.
 .{duSTavRSa}3{duSTa--vRSa} úm. a vicious or stubborn ox îW.
 .{duSTavraNa}3{duSTa--vraNa} úm. a dull boil or sore
 ; a sinus îW.
 .{duSTahRdaya}3{duSTa--hRdaya} úmf. bad-hearted îDas3.
 .{duSTatura}3{duSTA7tura} úmf. a bad or disobedient patient , Kath. lx
 , 120.
 .{duSTAtman}3{duSTA7tman} úmf. evil-minded , malevolent îMBh.
 ; {øTA7ntarAtman} úid.
 .{duSTAnvita}3{duSTA7nvita} úmf. defiled , rendered impure îW. _
 .{duSTi}2{du4STi} úf. corruption , defilement , depravity îAV.
 ; growing worse (of a wound &c.) îSus3r. îCar.
 .{duSTIya}3{du4SóTIya} úNom. úP. {øyati} , to become bad or corrupted
 îPa1n2. 7-4 , 36 îSch. _
 .{dUSa}2{dUSa} úmf. defiling , corrupting (úifc.
 ; cf. {kora-} , {paGkti}).
 .{dUSaka}3{dUSaka} úmf({ikA})n. corrupting , spoiling , disgracing ,
 seducing îMn. îMBh. îR. &c. ({øSika} only îDivyA7v.)
 ; offending , transgressing (úgen. or úcomp.) îHariv. 5635 îMr2icch. ix
 , 40
 ; sinful , wicked îMBh. xii , 1236 &c.
 ; úm. offender , seducer , disparager ({vedAnAm} îMBh. xiii , 1639
 ; {prakRtInAm} îMn. ix , 232)
 ; ({ikA}) , úf. impurity or impure secretion of the eyes îMn. îSus3r.
 ; a kind of rice îSus3r.
 ; pencil or paint-brush îL. _
 .{dUSaNa}2{dU4SaNa} úmf({I})n. corrupting , spoiling , vitiating ,
 violating îAV. îS3a1n3khGr2. &c.
 ; counteracting , sinning against (úcomp.) îR. ii , 109 , 7 (cf.
 {arA-ti-dø} , {kula-dø} , {kRtyA-dø} , {khara-d} , {loka-dø} ,
 {viSa-dø} , {viSkandha-dø})
 ; úm. N. of a Rakshas (general of Ra1van2a) îMBh. îR. &c.
 ; of a Daitya slain by S3iva îS3ivaP.
 ; ({A}) , úf. N. of the wife of Bhauvana and mother of Tvash2r2i
 îBhP. v , 15 , 13
 ; ún. the act of corrupting &c. (̄ above) îMn. îMBh. &c.
 ; dishonouring , detracting , disparaging îMBh. îMr2icch. îKatha1s. &c.
 ; objection , adverse argument , refutation îSarvad. îJaim. îKap. îSch.
 ; fault , of fence , guilt , sin îMn. îKa1v. îHit. &c. (cf. {arthadø}
 , {sukRta-dø} , {strI-dø}).
 .{dUSaNatA}3{dU4SaNa--tA} úf. the being a fault îS3a1rn3gP. [489,1]
 ; {-vAdin} úm. opponent , adversary (in a disputation) îNya1yas.
 îComm.
 .{dUSaNari}3{dU4SaóNA7ri} úm. `` the enemy of DñDaitya '' , N. of Ra1ma

îL.
 .{dUSANAvaha}3{dU4SaóNA7vaha} úmf. occasioning guilt îMW.
 .{dUSaNoddhAra}3{dU4SaóNo7ddhAra} úm. N. of úwk.
 .{dUSANIya}3{dU4óSANIya} úmf. = 1. {øSya} îL. _
 .{dUSaya}2{dUSa4ya} úNom. úP. {øyati} (ep. also {øte}) to corrupt ,
 spoil , contaminate , vitiate (of moral corruption also {doSayati} , -
 2. {duS}) îAV. îMn. îMBh. îKa1v. &c.
 ; ÷to dishonour or violate (a woman) îMn. viii , 364 îMBh. &c.
 ; (astrol.) ÷to cause evil or misfortune îVar.
 ; ÷to adulterate , falsify îMBh. xiii , 1683
 ; ÷to object , refute , disprove , blame íb. îKatha1s. &c.
 ; ÷to retract or break ({vAcam} , one's word) îMBh. xii , 7256
 ; ÷to find fault with , accuse îMBh. îR.
 ; ({paras-param} , each other) îPan5c. 450/451
 ; ÷to offend , hurt , injure (úgen.) îR. ii , 74 , 3 îMBh. iv , 2228
 &c.
 .{dUSayat}3{dUóSayat} úmf. making bad , corrupting , defiling îMW.
 .{dUSayANa}3{dUóSayANa} úmf. úid. îW.
 .{dUSayitR}3{dUóSayitR} úm. corrupter (̄ {kanyA-dø}).
 .{dUSayitnu}3{dUóSayitnu} úm. úid. îVop. _
 .{dUSi}2{dUSi} úmf. corrupting , ruining , destroying (úifc.
 ; cf. {arAti-dø} , {Atma-dø} , {kRtyA-dø} , {tanU-dø})
 ; úf. a poisonous substance îAV.
 ; = next îL.
 .{dUSI}3{dUSI} (or {øSI4kA}) , úf. the rheum of the eyes (cf. {øSika})
 under {øSaka} îAV. îS3Br. îSus3r.
 ; {-viSa} ún. a vegetable poison spoilt through age or decomposition
 îSus3r.
 ; úmf. slightly poisonous îCar.
 ; {øSA7ri} úm. a kind of antidote îSus3r.
 .{dUSyudara}3{dUSy-udara} ún. a disease of the abdomen caused by
 poisonous substances
 ; {ørin} úmf. affected with this disease îSus3r. ({øSyodø} , a wrong
 formation for {øSy-udø}). _
 .{dUSita}2{dUSita} úmf. spoiled , corrupted , contaminated , defiled ,
 violated , hurt , injured îMn. îMBh. îKa1v. &c.
 ; censured , blamed îMBh. îKatha1s.
 ; calumniated , blemished , compromised , falsely accused of (often in
 úcomp. , - {manyu-} , {zatrU7pajApa}.) îMn. vi , 66 (v. l. {bhUSita})
 , viii , 64 &c. îMBh. îBhartr2. îPan5c. &c.
 ; ({A}) , úf. a girl who has been violated or deflowered îW.
 .{dUSitatva}3{dUSita--tva} ún. îSarvad. _
 .{dUSin}2{dUSin} úmf. corrupting , polluting , violating (úifc.
 ; cf. {kanyA-}) îMBh. îYa1jn5. _
 .{dUSya}2{dUSya}1 úmf. corruptible , liable to be soiled or defiled or
 disgraced or ruined îMBh. îKa1m.

.; reprehensible , culpable , vile , bad
.; úm. wicked man , a villain îR. îKa1m.
.; ún. matter , pus
.; poison îL.
.{dUSyayukta}3{dUSya--yukta} úmfn. associated with a vile rascal îKa1m.
xiii , 70. _
.{dUSyat}2{dUSyat} úmfn. offending 1Ya1jn5. ii , 296 (for {øSayat}?). _
.{dussatha}1{dussatha} úm. (úw.r. or Pra1kr. for {duHsaktha}?) a cock
or dog îL. _
.{dussani}1{dussani} úm. ({dus} + {sani} , gift or giver?) N. of a man
îRa1jat. iv , 167. _
.{duh}1{duh}1 úcl. 1.P. {dohati} , ÷to pain îDha1tup. _
.{duh}1{duh}2 (orig. {dugh} , cf. {du4ghAna} , {dugha} &c. , and the
initial {dh} of some forms) , úcl. 2.P. úA1. {dogdhi}
.; {dugdhe} or {duhe4} îRV. &c. (úpl. úA1. {duhate4} , ix , 19 , 5
&c.
.; {duhrate} , i , 134 , 6 &c.
.; {duhre4} , vii , 101 , 1 &c.
.; úimpf. úP. {a4dhok} , iii , 19 , 7
.; {duhu4r} ii , 34 , 10 &c.
.; úA1. {adugdha} [according to îPa1n2. 7-3 , 73 úaor.] , úpl.
{aduhra} , i îAV. viii , 10 , 14 ; 3 úsg. {aduha} úpl. {øhra} îMaitrS.
[cf. îPa1n2. 7-1 , 8 ; 41 îKa1s3.]
.; úImpv. {dhukSva} îRV. îAV. ; 3 úsg. {duhA4m} îRV. i , 164 , 27
.; úpl. {duhrA4m} , {øra4tAm} îAV.
.; {dhuGgdhvam} îA1s3vS3r.
.; úSubj. {dohat} [3 úpl. {øhAn} îBr.] , {øhate} îRV.
.; úPot. {duhIyat} îRV. ii , 11 , 21
.; {øya4n} , i , 120 , 9
.; úA1. {øhIta} , ii , 18 , 8
.; p. úP. {duha4t} úA1. {duhAna4} , {du4hAna} , and {du4ghø} îRV.)
.; úcl. 6. úP. úA1. {duha4ti} , {øte} îRV. &c.
.; úcl. 4. {duhyati} , {øte} îMBh.
.; úpf. {dudo4ha} [{øhitha} îRV. ii , 3 , 16] , {duduhe4} , 3 úpl.
{duduhur} [{dudUhur} îBhP. v , 15 , 9] îRV. &c.
.; úA1. {duduhre} îRV. iii , 57 , 2 &c. [ix , 70 , 1 îSV. {øhrire}]
.; úfut. {dhokSyati} , {øte} îPa1n2. 8-2 , 37 îKa1s3.
.; úaor. {a4dhukSat} , {øSata} [3 úsg. ix , 2 , 3 , úpl. 110 , 8] ,
{adukSat} , i , 33 , 10
.; {dukSata} , 3 úsg. i , 160 , 3
.; úImpv. {dhukSa4sva} îRV.
.; úPot. {dhukSIma4hi} îTS. , i , 6 , 4 , 3
.; úinf. {dogdhum} îMBh. &c.
.; {dogdhos} îS3Br.
.; {duha4dhyai} and {doha4se} îRV.
.; úind. p. {dugdha} îS3Br.) ÷to milk (a cow or an udder) , úfig. take

advantage of (cf. \$) , enjoy
.; ÷to milk or squeeze out , extract (milk , Soma , úe.g. any good
thing)
.; draw anything out of another thing (with 2 úacc.) îRV. &c. &c.
.; (mostly úA1.) ÷to give milk , yield any desired object (úacc. ,
rarely úgen.) îRV. &c. &c.: úPass. {duhya4te} úaor. {adohi} (îPa1n2.
3-1 , 63 îKa1s3.) to be milked , to be drawn or extracted from îRV. îAV.
îMBh. &c.: Caus. {doha4yati} , {øte} úaor. {adUduhat} úPass.
{dohya4te} , to cause to milk or be milked
.; ÷to milk , milk out , extract îS3Br. îVait. îMn. îBhP.: úDesid.
{du4dukSati} (îRV.) , {dudhukSati} (îBhartr2. ii , 38 , cf.
{dudhukSu}) , to wish to milk. [489,2] _
.; {duh}2{duh}3 úmfn. (únom. {dhuk}) milking
.; yielding , granting (cf. {kAma-} , {go-} &c.)
.; {duha}3{duha} úmfn. úid. úifc. _
.; {duhitR}2{duhitR} úf. a daughter (the milker or drawing milk from her
mother [cf. Zd. ¶{dughdar} , Gk. \$, Goth. &&&151827[489 ,2] ¶{dauhtar}
, Lith. ¶{dukte} , Slav. ¶{dushti})).
.; {duhitAmAtR}3{duhiótA-mAtR} úf. údu. daughter and mother îKatha1s.
xcviii , 54.
.; {duhituHpati}3{duhiótuH-pati} úm. a daughter's husband îPa1n2. 6-3 , 24
îKa1s3.
.; {duhitRtva}3{duhiótR-tva} ún. the condition of a daughter îMBh. îPur.
.; {duhitRpati}3{duhitR--pati} úm. = {øtuH-pø} îPa1n2. iib.
.; {duhitRmat}3{duhitR--mat} úmfn. having a daughter , GS. _
.; {duhya}2{duhya} úmfn. to be milked , milkable îW. _
.; {duhyu}1{duhyu} úw.r. for {druhyu} . _
.; {dU}1{dU}2 úf. (fr. û2. {du}) pain , distress.
.; {dUda}3{dU--da} úmfn. afflicting , harassing îL. (For 1 . {dU} , ~ p.
488 , col. 2.) _
.; {dUtaka}2{dUtaka}1 úm. N. of Agni in the form of a forest conflagration
îGr2ihya1s. (cf. {dava} , {dAva}). _
.; {dUna}2{dUna4} úmfn. (îPa1n2. 8-2 , 45) burnt , afflicted , distressed
îAV. îMBh. &c. _
.; {dUyana}2{dUyana} ún. heat (of the body) , fever îCar. _
.; {dU}1{dU}3 = 2. {du4vas} , only únom. úacc. úpl. {du4vas} îRV. (cf.
{a4-dU}). _
.; {dUta}1{dUta4} úm. (prob. fr. û1. {du}
.; cf. {dUra4}) a messenger , envoy , ambassador , negotiator îRV. îAV.
îS3Br. îMBh. &c. ({øtaya} úNom. úP. {øyati} , to employ as mñmessenger
or añambassador , Naish)
.; ({i}) , úf. female messenger , esp. procuress , go-between îRV.
îMBh. îKa1v. &c.
.; a kind of bird (= {sArikA}) îL.
.; N. of a female attendant on Durga1 îW.
.; {dUtakarman}3{dUta4--karman} ún. business or duty of a mñmessenger

îMBh. îPan5c.
 .{dUtaghnI}3{dUta4--ghnI} úf. `` mñmessenger-killer '' , N. of a plant
 îL.
 .{dUatva}3{dUta4--tva} ún. the office or state of a mñmessenger îPan5c.
 .{dUtaparIkSA}3{dUta4--parI7kSA} úf. N. of úwk.
 .{dUtamukha}3{dUta4--mukha} úmf({i})n. `` having an ambassador as mouth
 '' , speaking by an añambassador îS3is3. ii , 82.
 .{dUtamocana}3{dUta4--mocana} ún. `` liberation of an añambassador '' ,
 N. of a ch. of the îGan2P.
 .{dUtalakSaNa}3{dUta4--lakSaNa} ún. N. of úwk.
 .{dUtavat}3{dUta4--vat} úmf. having a messenger , Kaush îUp. ii ,
 .{dUtavAkyA}3{dUta4--vAkyA} ún. and {-prabandha} úm. N. of úwks.
 .{dUtasampreSaNa}3{dUta4--sampre7SaNa} ún. the sending forth ambassadors
 îMn. vii , 153.
 .{dUtAGgada}3{dUtA7Ggada} úm. `` An3gada as messenger , N. of an act of
 the Maha1-na1t2aka
 .; ún. of a Cha1ya1-na1t2aka by Subhat2a.
 .{dUtitva}3{dUti-tva} úw.r. for {øtI-tva} ún. the office or state of a
 procuress îS3ukas.
 .{dUtIprakAza}3{dUtI-prakAza} úm.
 .{dUtIlakSaNa}3{duótl-lakSaNa} ún.
 .{dutyupahAsa}3{duóty-upahAsa} úm. N. of úwks. _
 .{dUtaka}2{dUtaka}2 úm. a messenger , ambassador (cf. {deva}).
 .; ({ikA}) , úf. a female mñmessenger , confidante îPan5c. îVet.
 .; a gossiping or mischief-making woman îRa1jat.
 .{dUtika}3{dUótika} úf. = prec. úf. îL.
 .{dUtya}3{dUótya4} ún. the state or office of an ambassador
 .; an embassy , message îRV. îHcar. &c. _
 .{dUna}1{dUna} _ under 2. {dU}. _
 .{dUpra}1{dUpra} úmf. strong îL. (cf. {dRpra}). _
 .{dUr}1{dUr} N. of the Pra7n2a or vital breath regarded as a deity
 îS3Br. _
 .{dUra}1{dUra4} úmf({A})n. (prob. fr. û1. {du} , hut _ îUn2. ii , 21
 .; compar. {da4vlyas} , superl. {daviSTha} , qq.vv.) distant , far ,
 remote , long (way)
 .; ún. distance , remoteness (in space and time) , a long way îS3Br.
 îMBh. îKa1v. &c.
 .; ({a4m}) , úind. far , far from (úgen. or úabl. îPa1n2. 2-3 , 34
 îKa1s3.) , a long way off or a long period back îRV. îAV. îS3Br. &c.
 (also {dUrA4d@dUra4m} îAV. xii , 2 , 14)
 .; far above ({ut-patati} îHit. i , 101/102) or below ({ambhasi}
 îKatha1s. x , 29)
 .; far , úi.e. much in a high degree ({dUram@un-mani-kRta} îPrab. iii ,
 21/22
 .; {dUraM-ûkR} , =to surpass , exceed îRagh. xvii , 18
 .; {øM-karaNa} úmf({i})n. making far or distant , removing îVop. (v.

1.)
 .; {øM-gata} úmf. = {øra-gø} îSam2k.
 .; {øM-gama4} úmf. going far away îVS. xxxiv , 1
 .; ({A}) , úf. (scil. {bhUmi}) one of the 10 stages in the life of a
 S3ra1vaka îL.
 .; ({eNa}) , úind. (îPa1n2. 2-3 , 35) far , from afar , by far îMBh.
 îKa1v. &c.
 .; compar. {øra-tareNa} îVP. iii , 7 , 26 , 33
 .; ({At}) , úind. (îPa1n2. îib.) from a distance , from afar îRV. îAV.
 îMBh. &c.
 .; far from (úabl.) îMn. iv , 151
 .; a long way back or from a remote period , iii , 130
 .; in úcomp. with a pp. , úe.g. {dUrAd-Agata} , come from afar îPa1n2.
 2-1 , 39 ; vi , 1 , 2 ; 2 , 144 îKa1s3.
 .; ({e}) , úind. (îPa1n2. 2-3 , 36 îKa1s3.) in a distant place , far ,
 far away îRV. i , 24 , 9 ; iv , 4 , 3 (opp. {a4nti}) and c îAV. îS3Br.
 îTs3Up.5(opp. {antike}) îMn. îMBh. &c.
 .; compar. {øra-tare} , some way from (úabl.) îMn. xi , 128
 .; {dUre-ûkR} , =to discard îAmar. 67
 .; {dUre-ûbhU} or û {gam} , =to be far away or gone off îKatha1s.
 îVet.
 .; {øre@tiSThatu} , let it be far , úi.e. let it be unmentioned , never
 mind îKatha1s. vi , 37.
 .{dUraAdiz}3{dUra4--Adiz} ({dUra4-} for {øre4-Aø}) , úmf. announcing
 far and wide îRV. i , 139 , 10. [489,3]
 .{dUraAdhI}3{dUra4--AdhI} ({dUra4-} for {øre4-Aø}) , úmf. whose
 thoughts are far away , vi , 9 , 6.
 .{dUrapazabdas}3{dUra4--upa-zabdas} ({dUra4-} for {øre4-upø}) ,
 úmf. sounding to a distance , vii , 21 , 2.
 .{dUrakhAtodaka}3{dUra4--khAto7daka} úmf. (said of a place) where water
 is only found after deep digging îGobh. iv , 7 , 8 îComm.
 .{dUraga}3{dUra4--ga} úmf. going or being far , remote îHariv. îRa1jat.
 .{dUragata}3{dUra4--gata} úmf. gone far away îR.
 .{dUragamana}3{dUra4--gamana} ún. the going or travelling far îKa1v.
 .{dUragA}3{dUra4--gA} úmf. = {-ga} îTa1n2d2yaBr.
 .{dUragAmin}3{dUra4--gAmin} úmf. going far îR.
 .; úm. an arrow îW.
 .{dUragRha}3{dUra4--gRha} úmf. whose house is distant , far from home
 îR.
 .{dUragrahaNa}3{dUra4--grahaNa} ún. seizing or perceiving objects from
 afar (a supernatural faculty) îBhP.
 .{dUracara}3{dUra4--cara} úmf. walking or being far îR.
 .; keeping away from (úabl.) îJa1takam.
 .{dUraja}3{dUra4--ja} úmf. born or living in a distant place îMBh.
 .{dUratas}3{dUra4--ta4s} úind. from afar , at a distance , aloof from ,
 far off îAV. îMn. îMBh. îKa1v. &c.

.; {dUrato-ûbhU} , =to keep away îS3a1rn3gP.
 .{dUratA}3{dUra4--tA} úf. (îW.) ,
 .{dUratva}3{dUra4--tva} ún. (îBha1sha1p.) remoteness , distance.
 .{dUradarzana}3{dUra4--darzana} úm. ``" far-seeing "" , a vulture îL.
 .; ún. long-sightedness
 .; foresight îW.
 .; úmfn. visible only from afar îBhP. i , 11 , 8.
 .{dUradarzin}3{dUra4--darzin} úmfn. far-seeing
 .; long-sighted (úfig.) îR.
 .; úm. a seer , prophet (cf. {dIrgha-dø})
 .; a vulture îL.
 .; N. of a vñvulture who was prime-minister of Citra-varn2a îMW.
 .{dUradRz}3{dUra4--dRz} úmfn. úid.
 .; úm. a vulture
 .; a learned man îL.
 .{dUradRSTi}3{dUra4--dRSTi} úf. long-sightedness , foresight ,
 discernment îW.
 .{dUrapatha}3{dUra4--patha} úm. a long way
 .; {øthaM@gata} , living far off îMBh. i , 801.
 .{dUrapAta}3{dUra4--pAta} úm. a long flight îMBh.
 .; falling from a great height
 .; úmfn. shooting from afar îMBh. îR. (cf. {durA7pø}).
 .{dUrapAtana}3{dUra4--pAtana} ún. the act of shooting to a distance
 îMBh.
 .{dUrapAtin}3{dUra4--pAtin} úmfn. flying far or a long way îMBh. îR.
 .; shooting to a distance , hitting from afar îib. ({øti-tA} úf. and
 {øti-tva} ún. îMBh.)
 .{dUrapAtra}3{dUra4--pAtra} úmfn. having a wide channel or bed (river)
 îR. ii , 73 , (v. l. {-pAra}). =
 .{dUrapAra}3{dUra4--pAra} úmfn. having the opposite shore far off , very
 broad or wide îR. ii , 71 , 2 &c. (cf. prec.)
 .; difficult of access or attainment îMBh. xi , 138
 .; úm. a very broad river îMBh. îBhP.
 .; ({A}) , úf. N. of the Ganges îMW. (cf. {duS-pø}).
 .{dUraprasArin}3{dUra4--prasArin} úmfn. reaching far îBhpr.
 .{dUrabandhu}3{dUra4--bandhu} úmfn. having one's kinsmen distant ,
 banished from wife and kindred îMBh. îMegh.
 .{dUrabhAj}3{dUra4--bhAj} úmfn. ``" possessing distance "" , distant îW.
 .{dUrabhAva}3{dUra4--bhAva} úm. remoteness , distance îMegh.
 .{dUrabhinna}3{dUra4--bhinna} úmfn. pierced from a distance , wounded
 deeply îW.
 .{dUrabheda}3{dUra4--bheda} úm. the act of piercing from a distance îL.
 .{dUramUla}3{dUra4--mUla} úm. Saccharum Munjia or Alhagi Maurorum îL.
 .{dUrambhaviSNU}3{dUra4--m-bhaviSNU} orð úmfn. moving to a distance
 îVop.
 .{dUrabhAvuka}3{dUra4--bhAvuka} úmfn. moving to a distance îVop.

.; {dUrayAyin}3{dUra4--yAyin} úmfn. going far îW.
 .{dUravartin}3{dUra4--vartin} úmfn. being in the distance , far removed
 îKa1lid.
 .{dUravastraka}3{dUra4--vastraka} úmfn. having the clothes removed ,
 naked îW.
 .{dUravAsin}3{dUra4--vAsin} úmfn. residing in a distant land îW.
 .{dUravidAritAnana}3{dUra4--vidAritA7nana} úmfn. having the mouth widely
 open îR2itus. i , 14 (v. l. {bhUri-}).
 .{dUravibhinna}3{dUra4--vibhinna} úmfn. ``" far separated "" , not
 related îW.
 .{dUravilambin}3{dUra4--vilambin} úmfn. hanging far down îS3ak. v , 12
 (v. l. {bhUri-}).
 .{dUravedha}3{dUra4--vedha} úm. the act of striking from afar îL.
 .; {ødhin} úmfn. piercing from afar (as a missile , weapon) îL.
 .{dUrazUnya}3{dUra4--zUnya} úmfn. leading through a long desert (way)
 îGal.
 .{dUrazravaNa}3{dUra4--zravaNa} ún. hearing from afar îPan5car.
 .{dUrazravas}3{dUra4--zravas} ({øra4}) , úmfn. far-renowned îAV. (cf.
 {øre-zrø}).
 .{dUrasaMstha}3{dUra4--saMstha} úmfn. being in the distance , remote
 îMegh.
 .; {østhAna} ún. residing at a distance îW.
 .{dUrasUrya}3{dUra4--sUrya} úmfn. having the sun distant îR.
 .{dUrastha}3{dUra4--stha} úmfn. = {saMstha} îMn. îMBh. &c.
 .; {-tva} ún. îKatha1s. xiii , 80.
 .{dUrasthAyin}3{dUra4--sthAyin} úmfn. úid. îMW.
 .{dUrasthita}3{dUra4--sthita} úmfn. úid. îRatn.
 .{dUrasvarga}3{dUra4--svarga} úmfn. having heaven distant , far off from
 hñheaven îBhP. viii , 21 , 33 (v. l. {øre-svø}).
 .{dUraAgata}3{dUra4--gata} úmfn. come from afar îCa1n2.
 .{dUraDhirohin}3{dUra4--dhirohin} v. l. for {øra7rohin} , ~q.v.
 .{dUraAntara}3{dUra4--ntara} ún. a wide space , long interval
 .; {ørita} úmfn. separated by a wñwide spñspace îMW.
 .{dUraApanika}3{dUra4--panika} úmfn. frequenting distant markets
 îDharmas3arm.
 .{dUraApAta}3{dUra4--pAta}
 .{dUraApAtin}3{dUra4--pAtin} = {øra-vedha} , {ødhin} îL.
 .{dUraApeta}3{dUra4--peta} úmfn. not even distantly to be thought of ,
 quite out of the question îKa1d.
 .; {-tva} ún. îComm.
 .{dUraAplAva}3{dUra4--plAva} úmfn. leaping far îW.
 .{dUraArUDha}3{dUra4--rUDha} úmfn. mounted high , far gone or advanced
 îVikr. iv , 65/66.
 .{dUraArohin}3{dUra4--rohin} úmfn. úid. îS3ak. v , 115/116.
 .{dUraArtha}3{dUra4--rtha} úm. remote or recondite object îMW.
 .{dUraAloka}3{dUra4--loka} úm. sight from afar

.; {øke@sthita} , standing very far off îVikr. iv , 46.
 .{dUrAvasthita}3{dUrA7vasthita} úmfn. standing or being afar off îW.
 .{dUreritekSaNa}3{dUre7rite7kSaNa} úmfn. ``" who sends his glances far apart "" , squint-eyed îL.
 .{dUreSupAtin}3{dUre7Su-pAtin} úmfn. shooting arrows to a distance îMBh. vii , 264.
 .{dUrotsArita}3{dUro7tsArita} úmfn. driven far away , removed , banished îVikr. iv , 23
 .; {-tva} ún. îSarvad.
 .{dUronnamita}3{dUro7nnamita} úmfn. raised aloft , stretched far out îib. 18. _
 .{dUraya}2{dUraya} úNom. úP. {øyati} , to be far from (abl) îVa1m. v , 2 , 79 [490,1]
 .; ÷to keep distant , remove îKum. viii , 35 (v. 1. {dhUnayati}). _
 .{dUrI}2{dUrI} úind. in úcomp. for {dUra}.
 .{dUrIkaraNa}3{dUrI--karaNa} ún. the making distant , removing îW.
 .{dUrIkR}3{dUrI--úkR} to make distant , remove , repel îPa1n2. 1-3 , 37 îSch.
 .; {-kRta} úmfn. repelled , surpassed , exceeded îKa1v.
 .{dUrIbhU}3{dUrI--ûbhU} to withdraw , retire , stand back
 .; {-bhUta} úmfn. distant , removed , far off îKa1v. îPur. _
 .{dUre}2{dUre} úloc. of {dUra} (¯ q.v.) in úcomp.
 .{dUreanta}3{dUre--anta} úmfn. ending in the remote distance , boundless (heaven and earth) îRV. îAV.
 .{dUreamitra}3{dUre--amitra} ({øre4-}) , úmfn. whose enemies are far away îVS. xvii , 83.
 .{dUreantha}3{dUre--antha} ({øre4-}) , úmfn. whose aim is far off îRV. vii , 63 , 4.
 .{dUregavyUti}3{dUre--gavyUti} ({øre4-}) úmfn. whose domain is or reaches far îAV. iv 28 , 3.
 .{dUreara}3{dUre--ara} úmfn. going or being far , distant îKa1m.
 .{dUrejanAntanilaya}3{dUre--janA7nta-nilaya} úmfn. living far away from men îSus3r.
 .{dUretya}3{dUre--tya} úmfn. being far off , distant îPa1n2. 4-2 , 104 îVa1rtt. 1 îPat.
 .{dUredRz}3{dUre--dR4z} úmfn. visible far and wide îRV.
 .{dUrepazyA}3{dUre--pazyA4} úf. ``" far-seeing "" , N. of an Apsaras îTBr. iii , 7 , 12 , 3.
 .{dUrepAnIyagocara}3{dUre--pAnIya-gocara} úmfn. having remote watering places (said of animals) îSus3r.
 .{dUrebAndhava}3{dUre--bAndhava} úm. a distant kinsman îVas. xv , 7.
 .{dUrebhA}3{dUre--bhA} ({øre4-}) , úmfn. shining to a distance îRV. i , 65 , 10.
 .{dUreyama}3{dUre--yama} úmfn. one from whom Yama is distant îBhP. iii , 15 , 25.
 .{dUrevadha}3{dUre--vadha4} úmfn. far-striking îVS. xvi , 40.

.; {dUrezravas}3{dUre--zravas} úmfn. far-renowned îS3a1n3khS3r. viii , 17 , 11 (cf. {øra-zrø})
 .; úm. N. of a man (¯ {daurezravasa}).
 .{dUrezruta}3{dUre--zruta} úm. N. of a man (cf. {daure-}).
 .{dUreheti}3{dUre--heti} ({øre4-}) , úmfn. whose arrows fly to a distance îPa1rGr2. iii , 14
 .; úm. a úpartic. form of Agni îTS. îComm. _
 .{dUrakta}1{dU-rakta} {-rakSya} &c. ¯ 1. {dU}. _
 .{dUrya}1{dUrya} ún. (fr. 1. {dur}?) feces , ordure
 .; a kind of Curcuma (= {zaTI}) îL. _
 .{dUrva}1{dUrva} úm. N. of a prince who was son of Nr2ipam2-jaya and father of Timi îBhP. ix , 22 , 41. _
 .{dUrva}1{dU4rvA} úf. (û {durt}?) bent grass , panic grass , Du1rb grass , Panicum Dactylon îRV. îVS. îBr. îMBh. &c. (cf. {ali-} , {gaNDa-} , {granthi-} , {mAIA-}).
 .{dUrvAkANDa}3{dU4rvA--kANDa} ún. a quantity or heap of DñDu1rb grass îPa1n2. 4-2 , 51 îKa1s3.
 .{dUrvAkSI}3{dU4rvA--økSI} ({øvA7kø}) , úf. N. of the wife of Vr2ika îBhP. ix , 24 , 42.
 .{dUrvAgaNapativrata}3{dU4rvA--gaNa-pati-vrata} ún. N. of a úpartic. observance îCat.
 .; {-kathA} úf. N. of úwk.
 .{dUrvAloSTa}3{dU4rvA--loSTa} ún. lump of earth from a DñDu1rb field îMa1nGr2. i , 7.
 .{dUrvAvaNa}3{dU4rvA--vaNa} orð ún. a thicket of DñDu1rb grass îPa1n2. 8-4 , 6 îKa1s3.
 .{dUrvAvana}3{dU4rvA--vana} ún. a thicket of DñDu1rb grass îPa1n2. 8-4 , 6 îKa1s3.
 .{dUrvAvat}3{dU4rvA--vat} úmfn. intertwined or joined with DñDu1rb grass îKum. vii , 14.
 .{dUrvAvihAyakavrata}3{dU4rvA--vihAyakavrata} ún. N. of úwk.
 .{dUrvAvrata}3{dU4rvA--vrata} ún. N. of a úpartic. observance îCat.
 .{dUrvASTamI}3{dU4rvA--øSTamI} ({øvA7Sø}) , úf. N. of a festival on the 8th day of the light half of the month Bha1dra on which the DñDu1rb is worshipped as a deity îBhavP.
 .{dUrvAvratakathA}3{dU4rvA--vrata-kathA} úf. N. of úwk.
 .{dUrvAsoma}3{dU4rvA--soma} úm. a species of Soma plant.
 .{dUrveSTakA}3{dUrve7STakA4} úf. DñDu1rb grass used like bricks in erecting an altar îS3Br. îTS. _
 .{dUrza}1{dUrza4} ún. a kind of woven cloth or vesture îAV. (cf. {dUzya} , 2. {dUSya}). _
 .{dUIA1a}1{dUIA1a} úm. N. of an author
 .{dUIAlipattra}3{dUIAólipattra} andð ún. N. of úwks. îCat.
 .{dUIAIIya}3{dUIAóIIya} ún. N. of úwks. îCat. _
 .{dUIAAsa}1{dUIAAsa} (?) , úm. a bow îW. _
 .{dUIIkA}1{dUIIkA} and {dUII} úf. the Indigo plant îL. (cf. {tUII} ,

{dolA} , {taru-dUlikA}). _
 .{dUzya}1{dUzya} ún. a tent (cf. {dUrza} , 2. {dUSya}). _
 .{dUSa}1{dUSa} {øSaka} , {øSaNa}. {øSita} , ~ under ú2. {duS}. _
 .{dUSya}1{dUSya}2 ún. a tent îS3is3. v , 21
 .; clothes or a kind of cloth , cotton , calico îDivyA7v. (cf. {kalpa-}
 , {dUrza} and {dUzya})
 .; ({A}) , úf. an elephant's leathern girth (cf. {cUSA} , {øSyA} ,
 {kakSyA}). _
 .{dUsa}1{dUsa} ~ {avi-dø}. _
 .{dR}1{dR} úcl. 6. úA1. {driya4te} (ep. also {øti}) , ÷to respect ,
 honour (îDha1tup. xxviii , 118)
 .; occurring only with úprep. {A} , cf. {A-ûdri}
 .; úDesid. {didariSate} îPa1n2. 7-2 , 75. _
 .{dRta}2{dRta} úmf. respected , honoured îW.
 .; ({A}). úf. cumin îL. _
 .{dRMh}1{dRMh} or {dRh} úcl. 1. úP. {dR4Mhati} , ÷to make firm , fix ,
 strengthen îRV. îAV. îVS. &c. (p. {dRMha4ntam} îAV. xii , 29)
 .; úA1. {øte} , ÷to be firm or strong îRV. &c. (trans. = úP. only in
 {dRMhe4the} îRV. vi , 67 , 6 , and {dRMhAmahai} îS3Br. ii , 1 , 9)
 .; úcl. 4. úP. úA1. only Impf. {dRhya} and {øhyasva} , be strong îRV.
 .; úcl. 1. {darhati} , ÷to grow îDha1tup. xvii , 84 [490,2]
 .; úpf. {dadarha} or {dadRMha}
 .; p. úA1. {dAdRhANa4} , fixing , holding îRV. i , 130 , 4 ; iv , 26 ,
 6
 .; fixed , firm , i , 85 , 10
 .; úaor. {a4dadRhanta} , they were fixed or firm , x , 82 , 1: Caus.
 úP. úA1. {dRMhayati} , {øte} , to make firm , fix , establish îAV.
 îKaus3. îGobh. _
 .{dRMha}2{dRMha} in {bhUmi-dø} (~ q.v.)
 .{dRMhaNa}3{dR4MhaNa} ún. making firm , fastening , strengthening îAV.
 vi , 136 , 1 (cf. {keza-dø})
 .; means of stñstrengthening îTBr. ii , 8 , 3 , 8.
 .{dRMhita}3{dR4Móhita4} (or {dRhita} îPa1n2. 7-2 , 20 îSch.) , úmf. n.
 made firm , fortified
 .; ún. stronghold îRV.
 .{dRMhitR}3{dR4MóhitR4} úm. strengthener , fortifier îib. îTBr. _
 .{dRDha}2{dRDha} or ({dRLha4}) úmf. fixed , firm , hard , strong ,
 solid , massive îRV. îAV. îS3Br. îMBh. &c.
 .; firmly fastened , shut fast , tight , close (úe.g. ship , 52 , 5
 .; bonds , fetters , chains îHit. i , 67/68 îMr2icch.vii , 6/7
 .; fist îMBh. iv , 1976)
 .; whole , complete (opp. to {bhinna}) îMBh. xiii , 7453
 .; difficult to be bent (bow îChUp. i , 3 , 5)
 .; steady , resolute , persevering îHariv. îKatha1s.
 .; confirmed , established , certain , sure îMn. îMBh. îKa1v. &c.
 .; intense , violent , mighty îMBh. îKa1v. &c.

.; (in mathem.) reduced to the last term or smallest number by a common
 divisor
 .; úm. (in music) a kind of Ru1paka
 .; N. of a son of the 13th Manu îHariv.
 .; of a son of Dhr2ita-ra1sht2ra îMBh. vii
 .; ({A}) , úf. N. of a îBuddh. goddess
 .; ún. anything fixed or firm or solid
 .; stronghold , fortress îRV. &c.
 .; iron îL.
 .; ({a4m}) , úind. firmly , fast îAV. îMBh. îR. &c. (úcomp. {-taram}
 îPrab. iv , 11)
 .; steadily , perseveringly , thoroughly , much , very well îMBh. îKa1v.
 îBhP. &c.
 .{dRDhakaNTaka}3{dRDha--kaNTaka} úm. `` hard-thorned '' , a kind of
 plant îL.
 .; ({A}) , úf. Phoenix Sylvestris îL.
 .{dRDhakANDa}3{dRDha--kANDa} úm. `` strong stemmed '' , a bamboo îL.
 .; (a1) , úf. a kind of creeping plant îL.
 .; ún. a kind of fragrant grass îL.
 .{dRDhakAri}3{dRDha--kAri} úmf. `` acting firmly '' , resolute ,
 persevering îMn. îGaut.
 .{dRDhakuTTaka}3{dRDha--kuTTaka} úm. (math.) a multiplier admitting of
 no further simplification or reduction.
 .{dRDhakrodha}3{dRDha--krodha} úmf. having violent anger îMBh. iii ,
 1972.
 .{dRDhakSatra}3{dRDha--kSatra} úm. `` having strong prowess '' , N. of a
 son of Dhr2ita-ra1sht2ra îMBh. i.
 .{dRDhakSurA}3{dRDha--kSurA} úw.r. for {dRDhe7kSø} , ~ q.v.
 .{dRDhagAtriKA}3{dRDha--gAtriKA} úf. `` having hard particles '' ,
 granulated sugar îL.
 .{dRDhagranthi}3{dRDha--granthi} úm. `` hardknotted '' , a bamboo îL.
 .{dRDhagrAhin}3{dRDha--grAhin} úmf. seizing firmly , pursuing an object
 with untiring energy îMBh. xii , 7184.
 .{dRDhacchada}3{dRDha--cchada} úm. `` hard-leaved '' , úm. Borassus
 Flabelliformis îL.: ún. a kind of fragrant grass îL.
 .{dRDhacyuta}3{dRDha--cyuta} (also {øDhA-cø} and {dRLha-cø}) , úm. N.
 of a son of Agastya or author of a hymn of the îRV. îPrav. îBhP. (cf.
 {dArDha-cø}).
 .{dRDhajJAna}3{dRDha--jJAna} ún. certain knowledge , firm conviction
 îMW.
 .{dRDhatara}3{dRDha--øtara} úmf. compar. firmer , harder
 .; {øRl-ûkR} , ÷to strengthen , confirm îDas3.
 .{dRDhataru}3{dRDha--taru} úm. `` strong tree '' , Grislea Tomentosa îL.
 .{dRDhatA}3{dRDha--tA} úf.
 .{dRDhatva}3{dRDha--tva} ún. firmness , hardness , solidity , strength
 .; steadiness , perseverance îMBh. îKa1v. &c.

.{dRDhatRNA}3{dRDha--tRNA} ún. `` strong grass "", Saccharum Munjia îL.
.; ({A}), úf. Eleusine Indica îL.
.{dRDhatoraNArgala}3{dRDha--toraNA7rgala} úmf. having the bars of the gates firmly fastened (town) îR. i , 6 , 26.
.{dRDhatvac}3{dRDha--tvac} úm. `` tough-barked "", a kind of reed îL.
.{dRDhadaMzaka}3{dRDha--daMzaka} úm. `` strong-toothed "", a shark îL.
.{dRDhadasyu}3{dRDha--dasyu} úm. N. of an old sage , also named IdhmavaIha (son of Dr2id2ha-cyuta , ¯ above) îKa1d. îBhP. (cf. {dRhasyu}).
.{dRDhadvAra}3{dRDha--dvAra} úmf. having strong or well-secured gates îR. i , 5 , 10.
.{dRDhadhana}3{dRDha--dhana} úm. `` having secure wealth "", N. of Gautama Buddha îLalit.
.{dRDhadhanus}3{dRDha--dhanus} úm. `` having a strong bow "", N. of an ancestor of Gautama (v. l. {-hanu} and {øDhA7zva}) îVP.
.{dRDhadhanvan}3{dRDha--dhanvan} úmf. having a strong bow îMBh. iii , 13553
.; úm. a good archer îib. i , 6995.
.{dRDhadhanvin}3{dRDha--dhanvin} úmf. úid. îMBh. iii , 1348 &c.
.; furnished with strong archers îR. v , 72 , 13.
.{dRDhadhur}3{dRDha--dhur} úmf. having a strong pole or beam îPa1n2. 5-7 , 74 îKa1s3.
.{dRDhadhRti}3{dRDha--dhRti} úmf. `` strong-willed "", resolute îA1past.
.{dRDhanAbha}3{dRDha--nAbha} úm. a spell for restraining magical weapons îR. i , 30 , 5.
.{dRDhanizcaya}3{dRDha--nizcaya} úmf. `` having fixed certainty "", certain , undoubted îW.
.{dRDhanira}3{dRDha--nira} úm. `` strong-juiced "", the cocoanut tree îL.
.{dRDhanetra}3{dRDha--netra} úm. `` strong-eyed "", N. of a son of Vis3va1-mitra îR. i.
.{dRDhanemi}3{dRDha--nemi} úm. N. of a prince (son of S3atya-dhr2iti) îHariv. îPur.
.{dRDhapattra}3{dRDha--pattra} úm. `` strong-leaved "", a bamboo îL.
.; ({I}), úf. Eleusine Indica îL.
.{dRDhapAda}3{dRDha--pAda} úm. `` firm-footed "", N. of Brahma1 îHariv.
.; ({A}), úf. Andrographis Paniculata îL.
.; ({I}), úf. Phyllanthus Niruri îL.
.{dRDhapratijJa}3{dRDha--pratijJa} úmf. firm in keeping a promise or agreement îS3ak. ii , 4/5 (v. l.)
.{dRDhapratyaya}3{dRDha--pratyaya} úm. firm confidence îBhartr2. iii , 14.
.{dRDhapraroha}3{dRDha--praroha} úm. `` growing strongly "", Ficus Infectoria îL.
.{dRDhaprahAra}3{dRDha--prahAra} úm. a hard or violent stroke îS3ak. i ,

32 îSch.
.{dRDhaprahAra}3{dRDha--prahAra} úmf. striking hard , shooting surely ({øritA} úf. îMcar. i , 30/31 îDivyA7v. 58 &c.)
.; úm. N. of a man îHYog.
.{dRDhaphala}3{dRDha--phala} úm. `` having hard fruit "", the cocoa-nut tree îL.
.{dRDhabaddha}3{dRDha--baddha} úmf. firmly bound , tied tightly îW.
.{dRDhabandhanabaddha}3{dRDha--bandhana-baddha} úmf. caught fast in a snare îMW. [490,3]
.{dRDhabandhinI}3{dRDha--bandhinI} úf. `` winding closely round "", a kind of creeper (= {zyAmA}) îL.
.{dRDhabala}3{dRDha--bala} úm. `` of firm strength "", N. of a medical author.
.{dRDhabIja}3{dRDha--bIja} úm. `` having hard seeds "", Cassia Tora îL.
.; Zizyphus Jujuba îL.
.; Acacia Arabica îL.
.{dRDhabuddhi}3{dRDha--buddhi} úm. `` firm-minded "", N. of a man îKatha1s.
.{dRDhabhakti}3{dRDha--bhakti} úmf. `` firm in devotion "", faithful îR. ({-tA} úf. îKa1m.)
.; {øktika} and {økti-mat} úmf. úid. îR.
.{dRDhamati}3{dRDha--mati} úmf. firm-minded , strong-willed , resolute îBhag. xviii , 64.
.{dRDhamanyu}3{dRDha--manyu} úmf. having intense anger or grief îRagh. xi , 46.
.{dRDhamuSTi}3{dRDha--muSTi} úm. a strong fist îKatha1s. cix , 148
.; a sword îL. (cf. {gADha-mø})
.; N. of a man îKatha1s.
.; úmf. strong-fisted , whose grasp is difficult to unloose îMBh. îHariv. ({-tA} úf. îMW.)
.; close-fisted , úi.e. miserly , niggardly îL.
.{dRDhamUla}3{dRDha--mUla} úm. `` having a hard root "", the cocoa-nut tree îL.
.; Saccharum Munjia îL.
.; another kind of grass (= {manthAnaka}) îL.
.{dRDharaGgA}3{dRDha--raGgA} úf. `` having a fast colour "", alum îL.
.{dRDharatha}3{dRDha--ratha} úm. `` having a strong chariot "", N. of a son of Dhr2ita-ra1sht2ra îMBh. i , vii ({øthA7zraya} , i. 4551 , prob. úid.)
.; of a son of Jayad-ratha and father of Vis3va-jit îHariv.
.; of the father of the 10th Arhat of the 10th Arhat of the present Ava-sarpin2i1 îL.
.{dRDharuci}3{dRDha--ruci} úm. `` of great glory "", N. of a prince and of a Varsha in Kus3a-dvi1pa îBhP.
.{dRDhalatA}3{dRDha--latA} úf. `` having strong branches "", a kind of plant îL.

.{dRDhaloman}3{dRDha--loman} úmfn. coarse-haired , bristled
.; úm. coarse hair , bristles
.; a hog îL.
.{dRDhavajra}3{dRDha--vajra} úm. ``" having a strong thunderbolt "" , N.
of a king of the Asuras îL.
.{dRDhavapus}3{dRDha--vapus} úmfn. ``" strong-bodied "" , hale and hearty
îSubh.
.{dRDhavarman}3{dRDha--varman} úm. ``" having strong armour "" , N. of a
son of Dhr2ita-ra1sht2ra îMBh. i
.; of a king of Praya1g îPriy.
.{dRDhavalka}3{dRDha--valka} úm. ``" hard-barked "" , the Areca-palm îL.
({A}) , úf. Hibiscus Cannabinus îL.
.{dRDhavalkala}3{dRDha--valkala} úm. ``" id. "" , Artocarpus Locucha îL.
.{dRDhavAdaparAkrama}3{dRDha--vAda-parAkrama} úmfn. firm in words and
acts îMBh. xii , 201.
.{dRDhavikrama}3{dRDha--vikrama} úmfn. of firm fortitude îMBh. i , 7636.
.{dRDhavRkSa}3{dRDha--vRkSa} úm. ``" firm tree "" , the cocoa-nut îL.
.{dRDhavedhana}3{dRDha--vedhana} ún. piercing strongly îMBh. vii , 2635.
.{dRDhavairin}3{dRDha--vairin} úm. a relentless foe îMW.
.{dRDhavrata}3{dRDha--vrata} úmfn. ``" firm-vowed "" , firm in austerity
or resolution îMn. îMBh. &c.
.; persevering in , intent upon , devoted to (úloc. or úcomp.) îR.
.{dRDhazaktika}3{dRDha--zaktika} úmfn. of great power
.; strong-willed îL.
.{dRDhasaMdha}3{dRDha--saMdha} úm. ``" faithful to engagements "" , N. of
a son of Dhr2ita-ra1sht2ra îMBh. i.
.{dRDhasaMdhi}3{dRDha--saMdhi} úm. firmly united , closely joined
.; strong-knit , thick-set
.; close , compact îL.
.{dRDhasamAdhAna}3{dRDha--samAdhAna} úmfn. paying fixed attention îNa1g.
v , 27/28.
.{dRDhasUtrika}3{dRDha--sUtrika} úf. ``" having strong fibres "" ,
Sanseviera Zeylanica îL.
.{dRDhasena}3{dRDha--sena} úm. ``" having a strong army "" , N. of a
prince îPur.
.{dRDhasauhRda}3{dRDha--sauhRda} úmf({I})n. firm in friendship ,
constant îPan5c. îHit.
.{dRDhaskandha}3{dRDha--skandha} úm. ``" strong-stemmed "" , a sort of
Mimusops îL.
.{dRDhasthUNa}3{dRDha--sthUNa} úmfn. having firm posts or columns. îR.
.{dRDhahanu}3{dRDha--hanu} úm. ``" strong-jawed "" , N. of a prince îBhP.
(cf. {øDha-dhø}).
.{dRDhahasta}3{dRDha--hasta} úm. ``" stronghanded "" , N. of a son of
Dhr2ita-ra1sht2ra îMBh. i.
.{dRDhAkSa}3{dRDhA7kSa} úm. ``" strong-eyed "" , N. of a prince îHariv.
(v. l. {øDhA7zva}).

.{dRDhAGga}3{dRDhA7Gga} úmf({A} or {I})n. ``" firm-bodied "" , hard ,
strong
.; ún. a diamond îL.
.{dRDhAnutApa}3{dRDhA7nutApa} úmfn. deep repentance îKum. iii , 8.
.{dRDhAyu}3{dRDhA7yu} orð úm. ``" firm-lived "" , N. of the son of
Puru1-ravas and Urvas3i1 îMBh. i
.{dRDhAyus}3{dRDhA7yus} úm. ``" firm-lived "" , N. of the son of
Puru1-ravas and Urvas3i1 îMBh. i
.; of a prince îib. v
.; of one of the 7 sages of the south îib. xiii
.; of a son of the 3rd Manu Sa1varn2a.
.{dRDhAyudha}3{dRDhA7yudha} úmfn. having strong weapons îMBh.
.; úm. N. of S3iva
.; of a son of Dhr2ita-ra1sht2ra îMBh. i.
.{dRDhAzva}3{dRDhA7zva} úm. ``" strong-horsed "" , N. of a son of
Dhundhu-ma1ra îMBh. &c.
.; of a son of Ka1s3ya îPur. (v. l. {ødha-dhanus} and {-hanu}).
.{dRDhekSurA}3{dRDhe7kSurA} úf. Eleusine Indica îL.
.{dRDheSudhi}3{dRDhe7Sudhi} úm. having a strong quiver "" , N. of a
prince îMBh. i , 231. _
.{dRDhaya}2{dRDhaya} úNom. úP. {øyati} = {øDhI-ûkR} îKa1v. îSch. (cf.
{draDhaya}).
.{dRDhavaya}3{dRóDhavaya} úw.r. for
.{dhAyus}3{ódhA7yus} (¯q.v.) îMBh. xiii , 7112.
.{dRDhasyu}3{dRóDhasyu} úm. N. of an ancient sage (= {øDha-dasyu} ,
¯q.v.) îMBh. iii , 8640.
.{dRDhiSTha}3{dRóDhiSTha} úw.r. for {draDhø}.
.{dRDheyu}3{dRóDheyu} úm. N. of one of the 7 sages of the west îMBh.
xiii , 7114. _
.{dRDhI}2{dRDhI} úind. , in úcomp. for {øDha}.
.{dRDhIkaraNa}3{dRDhI--karaNa} ún.
.{dRDhIkAra}3{dRDhI--kAra} úm. strengthening , corroboration ,
confirmation îMBh. îR. û
.{dRDhIkR}3{dRDhI--kR} to make firm or fast , strengthen , corroborate ,
confirm îKa1v. îSch.
.{dRDhIbhU}3{dRDhI--ûbhU} to become strong , increase îPan5c. iii , 258.
_
.{dRka}1{dRka} ún. a hole , opening îL. _
.{dRkaNa}1{dRkaNa} úm. (\$) the third part of a sign of the zodiac or a
demi-god presiding over it îVar. (v. l. {dRkkANA} , {drekkø} ,
{dreSkø}). _
.{dRkkarNa}1{dRk-karNa} &c. ¯ 2. {dRz}. _
.{dRkSa}1{dRkSa} úmf({I})n. looking like , appearing as (in {amU-} ,
{i-} , {kI-} , {tA-}
.; cf. 2. {dRz} and {dRza}). [491,1] _
.{dRgaJcala}1{dRg-aJcala} &c. ¯ 2. {dRz}. _

.{dRggbhU}1{dRggbhU} úf. a thunderbolt îL.
.; the sun îL.
.; a serpent îL. (cf. {dRnphU} , {dRmphU} , {dRnbhU} , {dRmbhU}). _
.{dRGnIraja}1{dRG-nIraja} &c. - 2. {dRz}. _
.{dRDaka}1{dRDaka} úm. a fire-place or hole made in the ground for cooking îW. _
.{dRDu}1{dRDu} úm. or úf. (mus.) a kind of dance. _
.{dRDha}1{dRDha} - under û {dRMh} &c. _
.{dRti}1{dR4ti} úm. (fr. û {dRR}) a skin of leather , a leather bag for holding water and other fluids (úfig. = a cloud) , skin , hide , a pair of bellows îRV. îAV. îBr. îMn. îMBh. &c.
.; a fish îL.
.; N. of a man with the úpatr. Aindro7ti or Aindro7ta îTa1n2d2yaBr. [cf. {dArteya}
.; Gk. &&&152321[491 ,1] \$].
.{dRtikuNDaTapazcit}3{dR4ti--kuNDa-Tapazcit} (only {øcitAm@ayana} ún.) , N. of a Sattrā îS3rS.
.{dRtidhAraka}3{dR4ti--dhAraka} úm. a kind of plant îL.
.{dRtivAtavata}3{dR4ti--vAtavata} (only {øvator@ayana} ún.) , N. of a Sattrā îS3rS.
.{dRtiharī}3{dR4ti--hari} úmfn. carrying a leather skin or bags (said of cattle) îPa1n2. 3-2 , 25
.; úm. a dog îL.
.{dRtihAra}3{dR4ti--hAra} úmfn. úid. (but not said of cattle) îPa1n2. îib.
.; úm. a carrier of skins and bags , a water carrier îW. _
.{dRdhra}1{dRdhra4} úmfn. (û {dhr}) seizing or fastening tightly îRV. iv , 1 , 15. _
.{dRn}1{dRn} úind. an interjection (prob. made to explain {dRnbhU}) îL.
-
.{dRnphU}1{dRnphU} úm. a kind of snake îUn2. i , 93 îSch. (úv.l. {dRmnhU}). _
.{dRnbhU}1{dRnbhU} úm. (îPa1n2. 6-4 , 84 îVa1rtt. 1 îPat.) a thunderbolt îL.
.; the sun îL.
.; (f. îW.) a snake îL.
.; a wheel îL.
.{dRmbhU}3{dRmbhU} úid. îUn2. i , 93 îSch. (cf. {dRggbhU} &c.) _
.{dRp}1{dRp}1 or {dRph} , úcl. 6. úP. {dRpati} or {dRmpø}
.; {dRphø} or {dRmphø} , ÷to pain , torture îDha1tup. xxviii , 28. _
.{dRp}1{dRp}2 úcl. 4. úP. {dRpyati} ({darpati} only A1pDh. i , 13 , 4
.; úfut. {dra4psyati} or {darpiSyati} îBr.
.; {darpiA} , {øptA} , and {draptA} îPa1n2. 7-2 , 45
.; úpf. {dadarpa}
.; úaor. {adRpat} îBr.
.; {adrApsIt} îPa1n2. 3-1 , 44 îVa1rtt. 7

.; {adarpIt} and {adArp@sIt} îVop.) to be mad or foolish , ÷to rave îBr.
.; ÷to be extravagant or wild , to be arrogant or proud , to be wildly delighted. îMBh. îKa1v. &c.
.; ÷to light , kindle , inflame ({darpati} or {darpayati} îDha1tup. xxxiv , 14 , úv.l. for {chRd}): Caus. {darpayati} , to make mad or proud or arrogant îPan5c. îKatha1s. _
.{dRpta}2{dRpta} úmfn. mad , wild , proud , arrogant ({-tara} , compar.) îMBh. îKa1v. &c. (cf. {a4-dø} and {a-dRpita4}).
.{dRptabAlaki}3{dRpta--bAlaki4} úm. N. of a man with the úpatr. Ga1rgya îS3Br.
.{dRptAtman}3{dRptA7tman} úmfn. `` haughty-minded `` (Kr2ishn2a) îMBh. xii , 1661. _
.{dRpti}2{dRpti} - {pra4-dø}. _
.{dRpyat}2{dRpyat} úmfn. being proud or arrogant îW. (cf. {a4-dø}). _
.{dRpri}2{dRpri} úmfn. strong îUn2. ii , 13 îSch. (cf. {dUpri})
.; proud , arrogant îW. _
.{dRbh}1{dRbh}1 cl.1. 10. úP. {darbhati} and {darbhayati} , to fear , be afraid îDha1tup. xxxiv , 15. _
.{dRbh}1{dRbh}2 úcl. 6. úP. {dRbha4ti} (îS3Br.)
.; 1. 10. úP. {darbhati} and {darbhayati} (îDha1tup. xxxiv , 16) , ÷to string or tie together , tie in a bunch. _
.{dRbdha}2{dRbdha} úmfn. strung , tied îL. (cf. {saM-dø}).
.{dRbdhi}3{dRøbdhi} úf. stringing together , arranging îL. _
.{dRbhika}1{dRbhika} úm. N. of a demon slain by Indra îRV. _
.{dRmicANDezvara}1{dRmicANDe7zvara} ún. N. of a Lin3ga îMatsyaP. (úv.l. {kRmø}). _
.{dRmp}1{dRmp} or {dRmph} , - 1. {dRp}. _
.{dRmphU}1{dRmphU} or {øbhU} , - {dRnphU} &c. _
.{dRvan}1{dRva4n} (û {dRR}?) , úmfn. piercing (arrow) îVS. x , 8. _
.{dRz}1{dRz}1 (Pres. forms supplied by û {paz} - q.v.
.; úpf. úP. {dada4rza} îRV. &c. [2 úsg. {dadarzitha} and {dadraSTha} îPa1n2. 7-2 , 65]
.; úA1. {dadRze4} îAV. [{da4dRze} , 3pl. {ødRze} îRV.
.; {øzrire} îTBr.]
.; p. úP. {dadRzva4s} îRV.
.; {øsvivas} îUp.
.; {darzivas} , - q.v. [491,2]
.; úA1. {da4dRzAna} îRV.
.; úfut. úP. {-drakSya4ti} îBr. &c.
.; úA1. {øSyate} and úfut. 2. {draSTA} îMBh.
.; úaor. úP. {adarzam} , {øzas} , {øzat} , 3 úpl. {øzur} îBr. ; 1 úpl. {adarzma} îTS.
.; {adRzma} îJaimBr.
.; úSubj. {darzam} , {øzat} , {øzathas} îRV. îAV.
.; úA1. 3 úpl. {a4dRzran} îVS. îAV. îBr.

.; {øzram} îRV.
.; p. {dRzAna4} or {dR4zAna} [cf. ús.v.] îRV.
.; úP. {dRzan} , 3 úpl. {a4dRzan} îBr.
.; úPot. {dRze4yam} îRV.
.; {øzema} îAV.
.; úP. {adrAkSit} and {adrAk} îBr.
.; úA1. 3 úpl. {a4dRkSata}
.; úSubj. 2 úsg. {dR4kSase} îRV.
.; úinf. {dRze4} and {driza4ye} îRV.
.; {dra4STum} îAV. &c.
.; úind. p. {dRSTvA4} îAV. &c. [îMBh. also {dRzya}] , {øTvAya} îRV.
.; {-dR4zya} îRV.
.; {-darzam} îDas3. ÷to see , behold , look at , regard , consider îRV. îAV. îS3Br. îMBh. &c.
.; ÷to see , úi.e. wait on , visit îMBh. îR.
.; ÷to see with the mind , learn , understand îMBh. îKa1v. &c.
.; ÷to notice , care for , look into , try , examine îYa1jn5. îPan5c.
.; ÷to see by divine intuition , think or find out , compose , contrive (hymns , rites , &c.) îBr. îNir. ii , 11: úPass. {dRzya4te} (ep. also {øti}) , úaor. {ada4rzi} îRV. &c. to be seen , become visible , appear îRV. îAV. îS3Br. îMBh. &c.
.; ÷to be shown or manifested , appear as ({iva}) , prove îMn. îMBh. îKa1v. &c.: Caus. úP. úA1. {darzayati} , {øte} îAV. &c.
.; úaor. {adIdRzat} îBr.
.; {adadarzat} îPa1n2. 7-4 , 7 , ÷to cause to see or be seen , to show a thing (A1. esp. of something belonging to one's self) or person (úP. and úA1. with or scil. {AtmAnam} , also one's self) , to (úacc. îAV. iv , 20 , 6 îS3Br. &c.
.; úgen. îMn. iv , 59 îMBh. &c.
.; údat. îR. ii , 31 , 33 îRagh. &c.
.; úinstr. after úA1. refl. îPa1n2. 1-4 , 53 îKa1s3.)
.; ÷to show = prove , demonstrate îMn. îMBh. îKa1v. &c.
.; ÷to produce (money) , úi.e. pay îMn. viii , 155
.; (a witness) , 158: úDesid. úA1. {dIdRkSate} (ep. also {øti}) ÷to wish to see , long for (úacc.) îRV. iii , 30 , 13 îS3Br. îMBh. &c.: úDesid. of Caus. {didarzayiSati} , to wish to show îS3am2k.
.; {adidarzayiSit} îNid.: Intens. {darIdRzzate} , ÷to be always visible îBhojapr.
.; {darI8darSTi} or {dardø} îPa1n2. 7-4 , 90 ; 91. [Cf. Gk. \$, \$, \$; Goth. &&&152440[491 ,2] ¶{tarhjan}.] _
.; {dRk}2{dRk} in úcomp. for 2. {dRz}.
.; {dRkkaNa}3{dRk--kaNa} úm. `` eye-eared '' , a snake îL.
.; {dRkkaNa}3{dRk--kaNa} úm. `` eye-eared '' , a snake îL.
.; {dRkkaNa}3{dRk--kaNa} úm. `` eye-eared '' , a snake îL.
.; {dRkkaNa}3{dRk--kaNa} úm. `` eye-eared '' , a snake îL.
.; {dRkkrodha}3{dRk--krodha} úm. the wrathfulness of the aspect (of a

planet) îSu1ryas.
.; {dRkkSatra}3{dRk--kSatra} prob. úw.r. for {-chattras} , -q.v.
.; {dRkkSaya}3{dRk--kSaya} úm. decay of sight , growing dim-sighted îMW.
.; {dRkkSepa}3{dRk--kSepa} úm. the sine of the zenith-distance of the highest or central point of the ecliptic at a given time îSu1ryas.
.; {dRkchattras}3{dRk--chattras} úm. `` eye-cover '' , eye-lid îRa1jat. viii , 133.
.; {dRktulya}3{dRk--tulya} úmf. (astron.) being in accordance with an observed spot îSu1ryas.
.; {-tA} úf. íib.
.; {dRkpatha}3{dRk--patha} úm. range of sight
.; {øtham-úi} or {gam} , ÷to appear , become visible îKa1lid. îRa1jat.
.; {dRkpaAta}3{dRk--paAta} úm. the letting fall a glance , a look , esp. a downward lñlook îVar. îRa1jat.
.; {dRkprasAdA}3{dRk--prasAdA} úf. `` eye-cleaner '' , a blue stone used for a collyrium (= {kulattha}) îL.
.; {dRkpriya}3{dRk--priya} úf. `` eye-delight '' , beauty , splendour îL.
.; {dRkzakti}3{dRk--zakti} úf. (with the Pa1s3upatas) a supernatural power of sight îSarvad.
.; {dRkzruti}3{dRk--zruti} úm. = {-karNa} îL.
.; {dRksaMgama}3{dRk--saMgama} úm. sight of and meeting with (úgen.) îPan5c. iv , 35. _
.; {dRg}2{dRg} in úcomp. for 2. {driz}.
.; {dRgaJcala}3{dRg--aJcala} úm. a sidelong glance îPrasannar. (cf. {nayanA7Jcø} and {locanA7Jcø}).
.; {dRgadyakSa}3{dRg--adyakSa} úm. `` sight-ruler '' , the sun îL.
.; {dRganta}3{dRg--anta} úm. the outer corner of the eye îPrasannar.
.; {dRggati}3{dRg--gati} úf. the cosine of the zenith-distance or the sine of the highest or central point of the ecliptic at a given time îA1ryabh. îSu1ryas.
.; {-jIvA} úf. (îSu1ryas.)
.; {-jyA} úf. (îSch. on îA1ryabh.) úid.
.; {dRggocara}3{dRg--gocara} úm. range of sight , horizon îRa1jat.
.; {dRggola}3{dRg--gola} úm. a small circle on the axis of the earth within the greater circles of the armillary sphere and accompanying each planetary circle îW.
.; {-varNana} úm. N. of úwk.
.; {dRgjala}3{dRg--jala} úm. `` eye-water '' , tears îL.
.; {dRgjya}3{dRg--jya} úf. the sine of the zenith distance or the cosine of the altitude îSu1ryas.
.; {dRgdRzyaprakaraNa}3{dRg--dRzya-prakaraNa} úm.
.; {dRgdRzyaviveka}3{dRg--dRzya-viveka} úm. N. of úwks.
.; {dRggbhakti}3{dRg--bhakti} úf. look of love îDhu1rtas.
.; {dRggbhU}3{dRg--bhU} - {dRggbhU}.
.; {dRgruj}3{dRg--ruj} úf. disease of the eye îL.
.; {dRgrudh}3{dRg--rudh} úmf. obstructing the sight îS3is3. xix , 76.

.{dRglambana}3{dRg--lambana} ún. vertical parallax îSu1ryas. îSch.
 .{dRgviSa}3{dRg--viSa} úmf. having poison in the eyes îL.
 .; ún. a Na1ga or serpent îW. (cf. {dRg-}).
 .{dRgvihIna}3{dRg--vihIna} úmf. `` deprived of sight "", blind îGal.
 .{dRgvRtta}3{dRg--vRtta} ún. vertical circle îSu1ryas. îSch. _
 .{dRG}2{dRG} in úcomp. for 2. {dRz}.
 .{dRGnIraja}3{dRG--nIraja} úmf. whose eyes are like the lotus îMW.
 .{dRGmaNDala}3{dRG--maNDala} ún. vertical circle , Azimuth îA1ryabh. _
 .{dRz}2{dR4z}2 ún. (únom. {k} , Ved. {G} îPa1n2. 7-1 , 83) seeing ,
 viewing , looking at
 .; knowing , discerning îYa1jn5. îMBh. &c. (úifc. , cf. {Ayurveda-dø} ,
 {diSTa-dø} , {pRthag-dø} , {ma4ntra-dø} , {sama-dø} , {sarva-dø} ,
 {sUryadø}) [491,3]
 .; úf. sight , view (údat. {dRze4} as úinf. , cf. û1 {dRz})
 .; look , appearance (in {I-dø} , {kI-dø} , {tA-dø})
 .; the eye îR. îVar. &c. (also ún. îBhP. iv , 4 , 24)
 .; theory , doctrine îVcar.
 .; (astrol.) the aspect of a planet or the observed spot. [Cf. Gk. \$ for
 \$ in \$.] &&&152504[491 , 3] _
 .{dRza}2{dRza} ún. look , appearance (cf. {I-dø} , {kI-dø} , {tA-dø}
 &c.)
 .; ({am}) , úind. = 2. {dRz} úifc. (úg. {zarad-Adi})
 .; ({A}) , úf. the eye îL.
 .{dRzAkAGkSya}3{dRzA7kAGkSya} ún. `` desirable to the eye "" , a lotus
 îL.
 .{dRzAsphutamA1A}3{dRzA7sphuta-mA1A} (or {øZA-sphø}?) , úf. N. of úwk.
 .{dRzopama}3{dRzo7pama} ún. `` resembling the eye "" , Nelumbium
 Speciosum. _
 .{dRzati}2{dRzati4} úf. look , appearance îRV. vi , 3 , 3. _
 .{dRzAna}2{dRzAna} ún. (cf. 1. {dRz}) a Bra1hman or spiritual teacher
 îL.
 .; N. of a R2ishi with the úpatr. Bha1rgava îKa1t2h.
 .; of a demon îL.
 .; ún. light , brightness îL. _
 .{dRzAlu}2{dRzAlu} ún. the sun îL. _
 .{dRzi}2{dRzi} úf. seeing , the power of seeing îVeda7ntas. (údat.
 {øza4ye} as úinf. , cf. 1. {dRz})
 .; the eye îBhP. (also {øzI} îL.)
 .; a S3a1stra îW.
 .{dRzimat}3{dRzi--mat} úmf. seeing , beholding îBhP. _
 .{dRzIka}2{dR4zIka} úmf. worthy to be seen , splendid îRV.
 .; ({A4}) , úf. look , appearance îib. (cf. {citra-} , {dur-} ,
 {su-}).
 .{dRzIku}3{dR4zIóku4} ún. beholder îTS. _
 .{dRzenya}2{dRze4nya} úmf. = {dR4zIka} îRV. x , 88 , 7. _
 .{dRzna}2{dRzna} ^ {a4nati-} (úadd.) _

.{dRzya}2{dR4zya}1 úmf. visible , conspicuous îRV. îMBh. îKa1v. &c.
 .; ÷to be looked at , worth seeing , beautiful , pleasing îHariv. îKa1v.
 îPur.
 .; ún. (arithm.) a given quantity or number
 .; ún. any visible object îMallav. i , 9
 .; the visible world îRTL. 119
 .; N. of a town = {-pura} , Brahmap.
 .{dRzyajAti}3{dR4zya--jAti} úf. (arithm.) reduction of a given quantity
 with fractions affirmative or negative.
 .{dRzyatA}3{dR4zya--tA} úf. (îDas3ar.) ,
 .{dRzyatva}3{dR4zya--tva} ún. (îVar.) visibility , vision , sight.
 .{dRzyapura}3{dR4zya--pura} ún. N. of a town (^ above).
 .{dRzyazravya}3{dR4zya--zravya} úmf. being seen or heard
 .; {-tva} ún. S3a1h.
 .{dRzyasthApita}3{dR4zya--sthApita} úmf. placed conspicuously îKatha1s.
 xxiv , 92.
 .{dRzyAdRzya}3{dRzyA7dRzya} úmf. visible and invisible
 .; ({A}) , úf. N. of Sini1va1li1 îMBh. iii , 14126.
 .{dRzyetara}3{dRzye7tara} úmf. `` other than visible "" , invisible
 .; {-tA} úf. îNaish. _
 .{dRzya}2{dRzya}2 úind. (for {dRSTvA}) having seen îMBh. _
 .{dRzvan}2{dRzvan} úmf.({øvarI})n. seeing or having seen , familiar with
 (úifc.) îKa1m. îRagh.
 .{dRzvanvatva}3{dRzvan--øva-tva} ún. îBhat2t2. _
 .{dRSTa}2{dRSTa4} úmf. seen , looked at , beheld , perceived , noticed
 îMn. îMBh. îKa1v. &c.
 .; visible , apparent îAV. îVS.
 .; considered , regarded , treated , used îS3ak. iii , 7 îPan5c. i ,
 401/402
 .; appeared , manifested , occurring , existing , found , real îKa1v.
 îPan5c. îHit.
 .; experienced , learnt , known , understood îMBh. îKa1v. &c.
 .; seen in the mind , devised , imagined îMBh. îR.
 .; allotted , destined îib.
 .; settled , decided , fixed , acknowledged , valid îMn. îYa1jn5. îMBh.
 &c.
 .; ún. perception , observation îSa1m2khyak. îTattvas.
 .; (scil. {bhaya}) a real or obvious danger.
 .{dRSTakarman}3{dRSTa4--karman} úmf. whose actions are seen or proved ,
 tried by practice îMBh. îRa1jat.
 .; who has seen the practice of others îSus3r. îBhpr.
 .{dRSTakaSTa}3{dRSTa4--kaSTa} úmf. who has experienced calamity
 îRa1jat.
 .{dRSTakUTa}3{dRSTa4--kUTa} ún. riddle , enigma îW.
 .{dRSTacara}3{dRSTa4--cara} úmf.({I})n. seen before , not quite unknown
 îJa1takam.

.{dRSTatas}3{dRSTa4--tas} úind. as something seen iGobh. iii , 5 , 27.
 .{dRSTatva}3{dRSTa4--tva} ún. the being seen or learnt or examined iVar.
 iKap.
 .{dRSTaduHkha}3{dRSTa4--duHkha} úmf. = {-kaSTa} iR.
 .{dRSTadoSa}3{dRSTa4--doSa} úmf. found out faulty or sinful or guilty
 iMn. iYa1jn5. &c.
 .{dRSTadraSTavya}3{dRSTa4--draSTavya} úmf. who has seen what was to be
 seen iDhanam2j. 73/74.
 .{dRSTadharmā}3{dRSTa4--dharmā} úmf. who has seen Dharma
 .; úm. this world , mundane existence , the present iDivyA7v.
 .; {ømika} úmf. belonging to it iBuddh.
 .{dRSTadharman}3{dRSTa4--dharman} úv.l. for {-zarman}.
 .{dRSTanaSTa}3{dRSTa4--naSTa} úmf. seen and (at once) disappeared
 iKatha1s. &c.
 .; {-tA} úf. iRa1jat. (cf. {kSaNa-dRø-nø}).
 .{dRSTapuSpA}3{dRSTa4--puSpA} úf. a girl arrived at puberty (having
 experienced the menses) iGal.
 .{dRSTapUrva}3{dRSTa4--pUrva} úmf. seen before iMBh.
 .; {øvin} úmf. having known by sight before iHParis3.
 .{dRSTapratyaya}3{dRSTa4--pratyaya} úmf. having confidence manifested
 iPan5c. i , 192/193.
 .{dRSTabhakti}3{dRSTa4--bhakti} úmf. whose service has been beheld
 iMegh.
 .{dRSTamAtra}3{dRSTa4--mAtra} úmf. just or merely seen iRatn. ii ,
 0/1.
 .{dRSTarajas}3{dRSTa4--rajas} (iL.)and
 .{dRSTarajaskA}3{dRSTa4--rajaóskA} (iGal.) , úf. = {-puSpA}.
 .{dRSTARatha}3{dRSTa4--ratha} úm. N. of a king iMBh. xiii , 7678 (úv.l.
 {dRDha-} and {dHRSTa-}).
 .{dRSTarUpA}3{dRSTa4--rUpA} úf. N. of a female attendant on Devi iW.
 .{dRSTavat}3{dRSTa4--vat} úmf. having seen or beheld iMBh.
 .{dRSTavIrya}3{dRSTa4--vIrya} ({dRSTa4-}) , úmf. of tried strength
 iRV. ii , 23 , 14.
 .{dRSTavyatikara}3{dRSTa4--vyatikara} úmf. who has experienced
 misfortune iHit.
 .{dRSTazarman}3{dRSTa4--zarman} úm. N. of a prince iVP. (úv.l.
 {-dharman}).
 .{dRSTazruta}3{dRSTa4--zruta} úmf. seen and heard iMn. viii , 75.
 .{dRSTasAra}3{dRSTa4--sAra} úmf. = {-virya} iKa1m.
 .{dRSTahAni}3{dRSTa4--hAni} úf. disparagement of the evidence of the
 senses , Sa1m2khyas.
 .{dRSTAdRSTa}3{dRSTa7dRSTa} úmf. visible and invisible , relating to
 the present and future life iRa1jat. i , 130
 .; ún. as úsubst. iMBh. i , 6170 iPan5c. iii , 242.
 .{dRSTAnta}3{dRSTA7nta} úm. (n. only iR. ii , 109 , 37) `` the end or
 aim of what is seen "" , example , paragon , standard , allegory , type

iMBh. iR. &c. [492,1]
 .; instance , exemplification (úrhet.)
 .; a S3a1stra iL.
 .; a úpartic. high number iL.
 .; death iL. (cf. {diSTø})
 .; {-kalikA} úf. N. of úwk.
 .; {-tas} úind. as a standard or example or precedent iMBh. ii , 70
 .; {-vat} úmf. containing examples or comparisons iJa1takam.
 .; {-zataka} ún. `` a hundred examples "" , N. of úwk. iMW.
 .; {dRSTA7ntaya} úNom. úP. {øyati} , ÷to adduced as an example iHcat.
 .; {øntita} úmf. adduced as an example or comparison iSch. on iPrab.
 vi , 12.
 .{dRSTArīSTa}3{dRSTA7rīSTa} úmf. in whom the symptoms of death are
 visible iBhpr.
 .{dRSTArtha}3{dRSTA7rtha} úmf. having the aim or object apparent ,
 obvious , practical (opp. to {a-dø} , transcendental) iS3am2k. serving
 for a pattern or standard iGaut.
 .; knowing the matter or the real nature of anything iR. iRa1jat.
 .; {-tattvajJa} úmf. knowing the true , state or circumstances of the
 case iMW. _
 .{dRSTi}2{dR4STi} úf. seeing , viewing , beholding (also with the mental
 eye) iBr. iUp. &c.
 .; sight , the faculty of seeing iS3Br. iMn. iSus3r. &c.
 .; the mind's eye , wisdom , intelligence iBhP. iL.
 .; regard , consideration iL.
 .; view , notion iBhag. iKap.
 .; (with Buddhists) a wrong view
 .; theory , doctrine , system iJa1takam.
 .; eye , look , glance iMn. iMBh. iKa1v. &c. ({øTiM@dA} with úloc. turn
 the eye to , look at , S3r2in3ga1r. 15)
 .; the pupil of the eye iSus3r.
 .; aspect of the stars (úe.g. {zubha-}) iVar.
 .{dRSTikRt}3{dR4STi--kRt} orð úm. or ún. `` suitable to the faculty of
 seeing "" , Hibiscus Mutabilis iL.
 .{dRSTikRta}3{dR4STi--kRta} úm. or ún. `` suitable to the faculty of
 seeing "" , Hibiscus Mutabilis iL.
 .{dRSTikSama}3{dR4STi--kSama} úmf. `` sight-bearing "" , worth seeing
 iVikr. iv , 21.
 .{dRSTikSepa}3{dR4STi--kSepa} úm. casting glances iKa1v.
 .{dRSTigata}3{dR4STi--gata} ún. theory , doctrine iDivyA7v. 164.
 .{dRSTiguNa}3{dR4STi--guNa} úm. mark for the sight , aim iL.
 .{dRSTiguru}3{dR4STi--guru} úm. `` sight-lord "" , N. of S3iva iMBh.
 .{dRSTigocara}3{dR4STi--gocara} úm. range of sight iPan5c.
 .; úmf. visible iMW.
 .{dRSTidAna}3{dR4STi--dAna} ún. `` aspect-giving , appearance , Das3
 -dosha , úm. the evil influence of the human eye iRTL. 128.

.{dRSTinipAta}3{dR4STi--nipAta} úm. `` falling of the sight "", look ,
glance îMn. îVAr.
. {dRSTipa}3{dR4STi--pa} úmfn. drinking with the eyes îMBh. xiii , 1372.
. {dRSTipatha}3{dR4STi--patha} úm. the path or range of sight îMBh. îR.
&c.
. {dRSTipathin}3{dR4STi--pathin} úm. (únom. {panthAs}), úid. îHariv.
6289.
. {dRSTipAta}3{dR4STi--pAta} úm. = {-nipø} îKa1lid. îKatha1s. &c.
. {dRSTipUta}3{dR4STi--pUta} úmfn. purified (úie. protected from
impurity) by the sight îMn. vi , 46.
. {dRSTipUtanA}3{dR4STi--pUtanA} úf. N. of an evil demon îCat.
. {dRSTiprasAda}3{dR4STi--prasAda} úm. the favour of a look îHit.
. {dRSTiphala}3{dR4STi--phala} ún. `` the results of the aspect of the
planets "", N. of ch. of îVArBr2S.
.; {-bhAvA7dhyAya} úm. N. of úwk.
. {dRSTibandhu}3{dR4STi--bandhu} úm. `` friend of sight "", a fire-fly
îL.
. {dRSTibANa}3{dR4STi--bANa} úm. `` eye-arrow "", a glance , leer îMW.
. {dRSTimaNDala}3{dR4STi--maNDala} ún. the pupil of the eye îSus3r.
.; the circle or circuit of sight îMW.
. {dRSTimat}3{dR4STi--mat} úmfn. having eyes or intellect , wise ,
knowing îMBh. îKa1m.
. {dRSTimArga}3{dR4STi--mArga} m.= {-patha} îKatha1s.
. {dRSTirAga}3{dR4STi--rAga} úm. expression of the eyes îS3ak. ii ,
10/11.
. {dRSTiroga}3{dR4STi--roga} úm. disease of the eyes îCat.
. {dRSTivAda}3{dR4STi--vAda} úm. N. of the 12th An3ga of the Jainas.
. {dRSTivikSepa}3{dR4STi--vikSepa} úm. = {-kSepa} îS3ak. (Che4zy) 16 ,
1.
. {dRSTividya}3{dR4STi--vidya} úf. the science of vision , optics îMW.
. {dRSTivibhrama}3{dR4STi--vibhrama} úm. `` eye-rolling "", ogling
îS3ak. i , 23.
. {dRSTiviSa}3{dR4STi--viSa} (also {øSTi-}) , úmfn. `` having poison in
the eyes "", poisoning by the mere look îMBh. îR.
.; úm. a snake îW. (cf. {dRg-}).
. {dRSTisambheda}3{dR4STi--sambheda} úm. `` mixing glances "", mutual
glance îMa1lati1m. vii , 0/1. _
. {dRSTika}2{dRSTika} úmfn. falsely believing in (úcomp.) îVajracch. _
. {dRSTin}2{dRSTin} úmfn. having an insight into or familiar with
anything
.; having the looks or thoughts disreected upon anything îMW. _
. {dRSTvA}2{dRSTvA4} andð ` 1. {dRz}.
. {dRSTvAya}3{dRSTvA4ya} ` 1. {dRz}. _
. {dRzad}1{dRzad} {dRzadvati} = {dRSad} , {dRSadvati} below. _
. {dRSac}2{dRSac} in úcomp. for {dRSad} below.
. {dRSacchArada}3{dRSac--chArada} (for {øSat-zAø}) , úmfn. fresh from

the mill-stone newly-ground îPa1n2. 6-2 , 9 îKa1s3. _
. {dRSat}2{dRSat} in úcomp. for {dRSad} below.
. {dRSatkaNa}3{dRSat--kaNa} úm. small stone , pebble , Ka1vyapr.
. {dRSatputra}3{dRSat--putra} úm. the upper and smaller mill-stone îGobh.
. {dRSatsAra}3{dRSat--sAra} ún. `` stone-hard "" , iron îL. _
. {dRSad}1{dRSa4d} úf. (û {dRR})? îUn2.i , 130) a rock , large stone ,
mill-stone , esp. the lower mñmill-stñstone (which rests on the
{upala}) îRV. îAV. îVS. îS3Br.
.; GS. îKa1v. &c.
. {dRSadazman}3{dRSa4d--azman} m.= {øt-putra} îBhP. x , 9 , 6.
. {dRSadupala}3{dRSa4d--upala} ún. a grindstone for condiments îMW.
.; also= ({A4}) , úf. údu. the upper and lower millstone îS3Br. i 1 ,
1 , 22.
. {dRSadvat}3{dRSa4d--vat} úmfn. rocky , stony îPa1n2. 8-2 , 10 îKa1s3.
.; úm. N. of the father of Vara7n3gi (wife of Sam2ya1ti) îMBh. i , 3767
.; ({atI}) , úf. ({øSa4d-vø} , also read {øzad-vø}) , N. of a river
which flows into the Saras-vati1 îRV. iii , 23 , 4 îTa1n2d2yaBr. îMn.
îMBh. &c.
.; the mother of Asht2aka and wife of Vis3va1-mitra îHariv. [492,2]
.; the mñmother of Prataradana and wñwife of Divo-da1sa îib.
.; the mñmother of S3ibi Aus3i1nara and wñwife of Nr2ipa îib.
.; mñmother of Prasena-jit (called also Haimavati1 , prob. as N. of a
river) îib.
.; of Durga1 îL. _
. {dRSada}2{dRSada} = {øSad} in {ødo7Iukhala} ún. úsg. millstone and
mortar îHariv. 6509.
. {dRSadaka}3{dRSaódaka} îPa1n2. 1-1 , 4 îVa1rtt. 6 îPat.
. {dRSadya}3{dRSaódyá} úNom. úA1. {ødyate}
.; {ødyitA} or {øditA} îPa1n2. 6-4 , 50 îKa1s3. _
. {dRSadi}2{dRSadi} úloc. of {dRSad} in úcomp.
. {dRSadimASaka}3{dRSadi--mASaka} úm. (with the eastern people) a tax
raised from millstones îPa1n2. 6-3 , 10 îKa1s3. _
. {dRSan}2{dRSan} in úcomp. for {dRSad}.
. {dRSannau}3{dRSan--nau} úf. a ship made of stone îSubh. _
. {dRSTa}1{dRSTa} ` above. _
. {dRSyA}1{dRSyA} úf. = {dUSyA} îL. _
. {dRh}1{dRh} ` û {dRMh} and {dhRk}. _
. {dRR}1{dRR} úcl. 9. úP. {dRNAti} úPot. {-dRNiyAt} îS3Br.
.; úcl. 2. úP. 2. úsg. úSubj. {da4rSi} , 2. 3. úsg. {da4rt} úimpf. 2. úsg.
{adar} îRV. (úpf. {dadA4ra} , [2. úsg. {dadaritha} îPa1n2. 6-4 , 126
îSch. ; 3 úpl. {dadrur} or {dadarur} , vii , 4 , 12 îSch.] úaor.
{adarat} [Ved. {adArIt}] îPa1n2. 3-1 , 59 îSch.
.; úSubj. úP. {darSasi} , {da4rSat}
.; úA1. {darSate}
.; úPot. {øSISTa} îRV.
.; úPrec. {dIryAt} îHariv. 15177) ÷to burst , break asunder , split

open îRV. îHariv. (cf. above)
.; ðto cause to burst , tear , rend , divide îRV. îMBh. îBhP.: úPass.
{dIryate} ({øti} îMBh.), p. {dIryamANa} and {dIryat}
.; úpf. {dadre} (îS3a1n3khS3r. xiv , 27 , 2) ðto be split , break open
, fall asunder , decay îBr. îMBh. îSus3r. îKa1v.
.; ðto be dispersed or scattered (as an army) îMBh. îR.
.; ðto be frightened or afraid (also {darati}) îDha1tup. xix , 47:
Caus. úP. {darayati} , to split , tear , break open îRV.
.; úP. úA1. {dArayati} , {øte}
.; úaor. {adadarat} (îPa1n2. 7-4 , 95) ðto tear asunder , divide by
splitting or digging îMBh. îKa1v. &c.
.; ðto scatter , disperse îMBh.: Intens. úP. {da4rdarti} or {dA4darti}
.; úImpv. 2. úsg. {dAdRhi4}
.; úSubj. 3. úsg. {dardirat}
.; úimpf. 2. 3. úsg. {a4dardar} , 3. úpl. {adardirur} = Caus. îRV. [Cf.
Gk. \$ and \$; Lith. &&&152747[492,2] ¶[diru4] ; Slav. ¶[drati] ; Goth.
¶[tairan] ; Angl. Sax. ¶[te10ran] ; Eng. ¶[to@tear] ; Germ. ¶[zerren] ,
¶[zehren].] _
.; {de}1{de} úcl. 1. úA1. {dayate} îDha1tup. xxii , 66
.; úpf. {digye} îPa1n2. 7-4 , 9 , ðto protect , defend: úDesid.
{ditsate} , 54. [Cf. 1. {datta}
.; 4. 5. {dA}.] _
.; {deuliya}1{deuliya} ún. (Pra1kr. for {devakulya}?) N. of a Gra1ma
îKshiti7s3. _
.; {deGgapAla}1{deGga-pAla} úm. N. of a man îRa1jat. _
.; {deNTika}1{deNTika} ^ {nAga}. _
.; {dedipyamAna}1{dedipyamAna} (û {dIp} , Intens.) shining intensely ,
glowing , blazing îMBh. &c. _
.; {dedIyitavaI}1{de4dIyitavaI4} údat. úinf. of ú1. {dI} , Intens. _
.; {deya}1{de4ya} úmf. (û1. {dA}) to be given or presented or granted or
shown
.; fit or proper for a gift îAV. îTS. îMn. îMBh. &c.
.; ðto be or being given in matrimony (cf. {brahma-})
.; ðto be delivered or handed over îMn. viii , 185
.; ðto be ceded (road) îMn. ii , 138
.; ðto be returned îVikr. iv , 33
.; ðto be paid (as a debt , wages , taxes &c.) îMn. îYa1jn5.
.; ðto be laid or set to (as fire) îMBh. îBhpr.
.; ún. giving , gift (cf. {a-} , {bala-} , {magha-} , {rAdho-} ,
{vasu-} , {vaira-})
.; tax , tribute îMBh. xii , 3308
.; water (?) îL.
.; {deyadharma}3{de4ya--dharma} úm. `` the duty of giving '' , charity
îBuddh. _
.; {delima}1{delima} úm. or ún. N. of a place îCat. _
.; {dev}1{dev} ^ ú1. 2. {div}. _

.; {devana}2{devana}1 ún. lamentation , wailing , grief , sorrow îL. _
.; {deva}1{deva4} úmf({i})n. (fr. 3. {div}) heavenly , divine (also said
of terrestrial things of high excellence) îRV. îAV. îVS. îS3Br. (superl.
úm. {deva4-tama} îRV. iv , 22 , 3 &c.
.; úf. {devi-tamA} , ii , 41 , 16)
.; úm. (according to îPa1n2. 3-3 , 120 {de4va}) a deity , god îRV.
&c.&c.
.; (rarely applied to) evil demons îAV. iii , 15 , 5 îTS. iii , 5 , 4 ,
1
.; (úpl. the gods as the heavenly or shining ones
.; {vi4zve@devA4s} , all the gods îRV. ii , 3 , 4 &c. , or a úpartic.
class of deities [see under {vi4zva}]] , often reckoned as 33 , either
11 for each of the 3 worlds îRV. i , 139 , 11 &c. [cf. {tri-daza}]] , or
8 Vasus , 11 Rudras , and 12 A1dityas [to which the 2 As3vins must be
added] îBr.
.; cf. also îDivyA7v. 68
.; with Jainas 4 classes , viz. {bhavanA7dhI7za} , {vyantara} ,
{jyotiSka} , and {vaimAnika}
.; {devA4nAm@pa4tnyas} , the wives of the gods îRV. îVS. îBr. [cf.
{deva-patnI} below] [492,3]
.; N. of the number 33 (^ above) îGan2it.
.; N. of Indra as the god of the sky and giver of rain îMBh. îR. &c.
.; a cloud îL.
.; (with Jainas) the 22nd Arhat of the future Ut-sarpin2i1
.; the image of a god , an idol îVishn2.
.; a god on earth or among men , either Bra1hman , priest îRV. îAV. (cf.
{bhU-dø}) , or king , prince (as a title of honour , esp. in the úvoc.
`" your majesty "' or `" your honour "'
.; also úifc. , úe.g. {zrI-harSa-dø} , {vikramA7Gka-dø} , king
S3ri1-hñharsha or VikrñVikrama7n3ka , and in names as {puruSo7ttama-dø}
[lit. having Vishn2u as one's deity
.; cf. {atithi-dø} , {AcArya-dø} , {pitR-dø} , {mAtR-dø}]
.; rarely preceding the name , úe.g. {deva-caNDamahAsena} îKatha1s.
xiii , 48) îKa1v. îPan5c. &c. (cf. {kSiti-} , {nara-} , &c.)
.; a husband's brother (cf. {devR} and {devara}) îW.
.; a fool , dolt îL.
.; a child îL.
.; a man following any úpartic. line or business îL.
.; a spearman , lancer îL.
.; emulation , wish to excel or overcome îL.
.; sport , play îL.
.; a sword îGal.
.; N. of men îVP.
.; of a disciple of Na1ga7rjuna îMWB. 192
.; údimin. for {devadatta} îPa1n2. 5-3 , 83 îVa1rtt.4 îSch.
.; (n. îL.) an organ of sense îMun2d2Up. iii , 1 , 8 ; 2 , 7

.; ({A}), úf. Hibiscus Mutabilis or Marsilia Quadrifolia ; ({I4}),
 úf. - ús.v. [Cf. Lat. ¶{di1vus} , ¶{deus} ; Lit. ¶{de14vas} ; Old Pruss.
 ¶{deiwas}.]
 .{devaRSabha}3{deva4--RSabha} úm. `` a bull among the gods "" , N. of a
 son of Dharma and Bha1nu îBhP. vi , 6 , 5.
 .{devaRSi}3{deva4--RSi} úm. `` a R2ishi among the gods "" , N. of
 Na1rada , 16 , 1 (cf. {øvarSi}).
 .{devakaDa}3{deva4--kaDa} úm. (for {kRta}?) N. of a Gra1ma îMW. (cf.
 {devI-kRti}).
 .{devakanyakA}3{deva4--kanyakA} úf. a celestial maiden , a nymph îKa1v.
 .{devakanya}3{deva4--kanya} úf. úid. îMBh. îR.
 .{devakamalapura}3{deva4--kamala-pura} ún. N. of a town îKatha1s.
 .{devakardama}3{deva4--kardama} úm. `` divine paste "" , a fragrant
 p̄paste of sandal , agallochum , camphor , and safflower îL.
 .{devakarma}3{deva4--karma4} úm. master of divine or sacred work îRV. x
 , 130 , 1.
 .{devakarman}3{deva4--karman} ún. religious act or rite , worship of the
 gods îS3a1n3khS3r.
 .; {øma-kRt} úmfn. performing it îMBh.
 .{devakalaza}3{deva4--kalaza} úm. N. of a man îRa1jat.
 .{devakalpa}3{deva4--kalpa} úmfn. god-like îMBh. i , 3124.
 .{devakavaca}3{deva4--kavaca} ún. divine armour îMW. (cf. {devI-}).
 .{devakAJcana}3{deva4--kAJcana} úm. divine gold "" , the tree Bauhinea
 Purpurea îL.
 .{devakAnta}3{deva4--kAnta} úm. god-loved "" (?) , magnet îL. (cf.
 {candra-} , {sUrya-}).
 .{devakAma}3{deva4--kAma} ({øva4-kø}) , úmfn. loving the gods , pious
 îRV.
 .{devakArya}3{deva4--kArya} ún. = {-karman} îMn. îMBh.
 .; any matter concerning the gods , divine command îRagh.xii , 103.
 .{devakASTha}3{deva4--kASTha} úm. `` divine wood "" , Pinus Devada1ru or
 some other kind of pine îSus3r.
 .{devakirI}3{deva4--kirI} úf. (in music) N. of a Ra1gin2i1 regarded as
 wife of Megha-ra1ga (cf. {-girI}) , {deza-karI} , {goNDa-kirI} ,
 {rAma-kø}).
 .{devakilbiSa}3{deva4--kilbiSa4} ún. offence against the gods îRV. x ,
 97 , 16.
 .{devakIrti}3{deva4--kIrti} úm. N. of an astronomer îCat.
 .{devakuNDa}3{deva4--kuNDa} ún. a natural spring îL. îSch.
 .{devakuru}3{deva4--kuru} úm. N. of a people and country (associated
 with the {uttara-kø}) îL. îSch.
 .{devakurumbA}3{deva4--kurumbA} úf. N. of a plant (= {mahAdroNa}) îL.
 .{devakula}3{deva4--kula} ún. `` deity-house "" , a temple îS3a1n3khGr2.
 îKa1v. îVar. &c.
 .; {ø1A7vAsa} úm. úpl. buildings belonging to a t̄temple îKatha1s.
 .; {ølika} úm. attendant on a t̄temple îL.

.; ({A}) , úf. a small t̄temple , chapel îPan5cad.
 .{devakulyA}3{deva4--kulyA} úf. `` river of the gods "" , personified as
 a daughter of Pu1rn2iman and grand-daughter of Mari1ci îBhP.
 .; N. of the wife of Ud-githa îib.
 .{devakusuma}3{deva4--kusuma} ún. `` divine flower "" , cloves îBhpr.
 .{devakUTa}3{deva4--kUTa} ún. `` d̄divine peak "" , N. of a mountain
 îVa1yuP.
 .{devakRta}3{deva4--kRta} ({øva4-kø}) , úmfn. made or done by the gods
 îRV. îAV. îS3Br. &c.
 .{devakRtya}3{deva4--kRtya} ún. = {-kArya} îMBh. îBhP.
 .{devakoza}3{deva4--koza4} úm. d̄divine cask or receptacle îAV.
 îTa1n2d2yaBr.
 .{devakrI}3{deva4--krI} úf. (in music) N. of a Ra1ga (cf. {-kirI}).
 .{devakSatra}3{deva4--kSatra} ({øva4-kø}) , ún. domain of the gods îRV.
 v , 64 , 7 ({-kSetra}?)
 .; úm. N. of a prince (son of Deva-ra1ta) îHariv. îPur.
 .{devakSetra}3{deva4--kSetra} ún. domain of the ḡngods îBr.
 .{devakSema}3{deva4--kSema} úm. N. of the author of the Vijn5a1na-ka1ya
 îBuddh.
 .{devakhAta}3{deva4--khAta} úmfn. `` dug by the ḡngods "" , hollow by
 nature
 .; ún. (m. îSch.) a natural pond or reservoir îVa1yuP.
 .; a cave or cavern îW. ({-ka} ún. úid. îL.)
 .; {-tirtha} ún. N. of a Tirtha îS3ivaP.
 .; {-bila} ún. cavern , chasm îW.
 .{devagaNa}3{deva4--gaNa4} úm. a troop or class of gods îVS. îMBh. &c.
 .; {-deva} úm. N. of a poet îCat.
 .; {øNika} úf. `` d̄divine courtesan "" , Apsaras îL.
 .; {øne7zvara} úm. `` lord of the troop of gods "" , N. of Indra îMBh.
 .{devagandharva}3{deva4--gandharva} úm. úpl. gods and Gandharvas
 îA1past.
 .; the divine ḠnGandharvas (opp. to {manuSya-}) , Taitt. îUp. îMBh. îR.
 (Na1rada so called îHariv. 9633)
 .; ún. a mode of singing , 8449 , (cf. {-gAndhAra}).
 .{devagandhA}3{deva4--gandhA} úf. `` having d̄divine fragrance , a kind
 of medic. plant (= {mahAmodA}) îL.
 .{devagarjana}3{deva4--garjana} ún. `` celestial roaring "" , thunder
 îL.
 .{devagarbha}3{deva4--garbha} úm. divine child îMBh. îHariv.
 .; ({A}) , úf. N. of a river in Kus3a-dvi1pa îBhP.
 .{devagava}3{deva4--øgava} úm. úpl. the bulls of the gods. îA1pS3r. xi ,
 7 , 6
 .; ({øvI4}) , úf. úpl. the cows of the ḡngods îMaitrS. i , 6 , 3
 .; N. of úpartic. verses or formulas îA1pS3r. iv , 10 , 4.
 .{devagAndhAra}3{deva4--gAndhAra} ún. or úm. a úpartic. mode of singing
 îHariv. 8689 (cf. {-gandharva})

.; ({I}), úf. (in music) N. of a Ra1gin2i1. [493,1]
 .{devagAyana}3{deva4--gAyana} úm. ``" celestial songster "" , a Gandharva
 îL.
 .{devagiri}3{deva4--giri} úm. ``" dñdivine hill "" , N. of a mountain
 îSus3r. îPur. (cf. {-pUrva})
 .; N. of Daulat-a1ba1d (situated between mountains) îCat.
 .{devagirI}3{deva4--girI} úf. (in music) N. of a Ra1gin2i1 (cf.
 {-kirI}).
 .{devagupta}3{deva4--gupta} úmfn. ``" god-guarded "" îBhP.
 .; úm. N. of a man îRa1jat.
 .{devaguru}3{deva4--guru} úm. the father or preceptor of the gods ,
 úi.e. Kas3yapa (îHariv. îS3ak.) or Br2ihaspati (îL.)
 .; god and preceptor (at the beg. of úcomp.) îSin6ha7s.
 .{devaguhI}3{deva4--guhI} úf. N. of a place îBhP.
 .{devaguhya}3{deva4--guhya} úm. a secret known only to the gñgods îMBh.
 îHariv. îR. (cf. {-rahasya}).
 .{devagrha}3{deva4--grha4} ún. house of the gñgods îTBr. îR.
 .; temple , chapel îR. îSus3r. îVar. &c.
 .; palace of a king îMa1lav. v , 11/12.
 .{devagopA}3{deva4--gopA} ({øva4-}), úmfn. having the gñgods for
 guardians îRV. i , 53 , 11 &c.
 .; ({A}), úf. divine protectress îRV. x , 36 , 16 îAV. vii , 20 , 5.
 .{devagrantha}3{deva4--grantha} úm. N. of úwk.
 .{devagranthi}3{deva4--granthi4} úm. a dñdivine knot or tie îKapisht2h.
 .{devagraha}3{deva4--graha} úm. ``" dñdivine seizer "" , a class of
 demons who cause harmless madness îSus3r. îMBh.
 .{devaghoSa}3{deva4--ghoSa} úm. N. of a man îKatha1s.
 .{devaMgama}3{deva4--M-gama4} úmf({A4})n. going to the gods îTS. îS3Br.
 .{devacakra}3{deva4--cakra4} ún. a dñdivine wheel îBr.
 .; (with S3a1ktas) ``" the holy circle "" , N. of a mystical diagram
 îRTL. 196.
 .{devacandra}3{deva4--candra} úm. N. of a man îW.
 .{devacarita}3{deva4--carita} ún. the course of action or practices of
 the gods îMW.
 .{devacaryA}3{deva4--caryA} úf. service of the gñgods
 .; {øryo7pazobhita} úmfn. beautified by it (as a hermitage) îMBh. iii ,
 11045.
 .{devacikitsaka}3{deva4--cikitsaka} úm. divine physician
 .; údu. the two As3vins îL.
 .{devacitta}3{deva4--citta4} ún. the will of the gods îS3Br.
 .{devacchanda}3{deva4--cchanda} úm. a necklace of pearls (composed of
 100 or 103 or 81 or 108 strings) îVarBr2S. lxxxi , 32 îL.
 .; {-prAsAda} úm. a temple consecrated to a god îMW.
 .{devacchandasa}3{deva4--cchandasa} andð ún. a dñdivine metre îNid.
 îKa1t2h.
 .{devacchandasa}3{deva4--cchandasa4} ún. a dñdivine metre îNid.

îKa1t2h.
 .{devaja}3{deva4--ja4} úmfn. god-born , divine (as a Sa1man) îS3Br.
 .; úm. N. of a prince (son of Sam2yama) îBhP.
 .{devajagdha}3{deva4--jagdha} andð ún. ``" god-eaten "" , a kind of
 fragrant grass (= {kattRNA}) îL.
 .{devajagdha}3{deva4--jagódhaka} ún. ``" god-eaten "" , a kind of
 fragrant grass (= {kattRNA}) îL.
 .{devajana}3{deva4--jana4} úm. (generally úpl.) a troop or collection of
 gods or demons or serpents &c. îAV. îVS. &c. (cf. {daiva-} , {itara-})
 .; {-vid} úmfn. knowing gods &c. îS3Br.
 .; {-vidyA4} úf. knowledge of serpents &c. îS3Br. îChUp.
 .{devajananI}3{deva4--jananI} úf. the mother of the gods îS3ak. (Pi.) vi
 , 177/178.
 .{devajapa}3{deva4--japa} úm. N. of a Vidya1-dhara îKatha1s.
 .{devajaya}3{deva4--jaya} úm. N. of a poet îBhojapr.
 .{devajA}3{deva4--jA4} úmfn. ``" god-born "" îRV. îAV.
 .{devajAta}3{deva4--jAta} ({øva4-}), úmfn. úid. îib.
 .; ({jAta4}), ún. a class or race of gods îBr.
 .{devajAmi}3{deva4--jAmi} ({øva4-}), úmfn. peculiar to the gods îRV.
 vii , 23 , 2
 .; ({jAmi}), úf. a sister of the gñgods îAV. vi , 46 , 2.
 .{devajuSTa}3{deva4--juSTa} ({øva4-}), úmfn. agreeable to the gñgods
 îRV.
 .{devajUta}3{deva4--jUta} ({øva4-}), úmfn. ``" god-spel "" , incited or
 inspired or procured by the gñgods îRV.
 .{devajUti}3{deva4--jUti} ({deø!}), úm. N. of an A1ditya îTS.
 .{devatara}3{deva4--tara} úm. N. of a man (úg. {zubhrA7di}).
 .{devataratha}3{deva4--taratha} andð ún. N. of teachers îVBr.
 .{devataras}3{deva4--taras} úm. N. of teachers îVBr.
 .{devataru}3{deva4--taru} úm. divine tree , the old or sacred tree of a
 village (cf. {caitya} and {dyu-tø}) îL.
 .; N. of the 5 trees of Svarga ({mandAra} , {pArijAtaka} , {saMtAna}
 , {kalpa-vRkSa} , {hari-candana}).
 .{devatarpaNa}3{deva4--tarpaNa} ún. ``" refreshing of the gods "" ,
 offerings of water , part of the Sandhya1 ceremony îRTL. 409.
 .{devatalpa}3{deva4--talpa} úm. couch of the gods îTa1n2d2yaBr.
 .{devatA}3{deva4--tA} ~ {deva4tA}.
 .{devatADa}3{deva4--tADa} úm. Lipeocercis Serrata îL. (also {øDaka} úm.
 or {øDI}. úf.)
 .; Luffa Foetida or a similar plant îL.
 .; fire îL.
 .; N. of Ra1hu îL.
 .{devatAt}3{deva4--tAt} orð ({øva4-}), úf. divine service îRV. i , 28
 , 2 ; iii , 19 , 1 &c.
 .{devatAti}3{deva4--tAti} ({øva4-}), úf. divine service îRV. i , 28 ,
 2 ; iii , 19 , 1 &c.

.; divinity , the gods collectively îRV. i , 95 , 8 ; iii , 19 , 4 &c.
 .{devatAlaka}3{deva4--tAlaka} úm. Lipeocercis Serrata îCar. (cf. {tADø}).
 .{devatirtha}3{deva4--tirtha} ún. `` dñdivine Tirtha "" , N. of a bathing-place îS3ivaP.
 .; right moment for (worshipping) the gods îAnup.
 .; the part of the hands sacred to the gñgods (ú.e. the tips of the fingers) îMa1rkP.
 .; {-maya} úmf({I})n. full of divine Tirthas îKatha1s.
 .; {-svAmin} úm. the ascetic N. of Vis3ve7vara-datta-mitra îCat.
 .{devatumula}3{deva4--tumula} ún. `` dñdivine noise "" , thunder îMa1nGr2. i , 4.
 .{devatta}3{deva4--øtta} ({øva4-} , for {deva4-datta}) , úmfn. god-given îRV.
 .{devatrA}3{deva4--trA4} úind. among or to the gods îRV. îVS. îAV. îS3Br.
 .{devatrAta}3{deva4--trAta} úm. `` god-protected "" , N. of a îSch. on îA1s3vS3r. îCat.
 .{devatva}3{deva4--tva4} ún. godhead , divinity (cf. {-tA}) îRV. îTBr. îMn. îMBh. &c.
 .{devadatta}3{deva4--datta} úmfn. god-given îMn. îMBh. &c.
 .; úm. N. of Arjuna's conch-shell îMBh.
 .; of one of the vital airs (which is exhaled in yawning) îVeda7ntas.
 .; N. of a cousin (or younger brother) and opponent of Gautama Buddha îMWB. 52 &c.
 .; of a son of Uru-s3ravas and father of Agni-ves3ya îBhP.
 .; of a son of the Bra1hman Govinda-datta îKatha1s.
 .; of a son of Hari-datta îib.
 .; of a son of king Jayadatta îib.
 .; of sev. authors îCat.
 .; of a Na1ga îBhP.
 .; of a Gra1ma of the Ba1hikas îPa1n2. 1-1 , 75 îSch.
 .; a common N. for men used in gr. , phil. &c.
 .; ({A}) , úf. N. of the mother of Deva-datta who was the cousin of Gautama Buddha (˘ above)
 .; of a courtesan îKatha1s.
 .; {øttaka} úm. úpl. the party led by DñDeva-datta îPa1n2. 5-2 , 78 îKa1s3.
 .; ({ikA}) , úf. údimin. for {-datta} , vii , 3 , 45 îVa1rtt. 4 îPat. [493,2]
 .; {øtta-cara} úmfn. formerly in the possession of DñDeva-datta , v , 3 , 54 îKa1s3.
 .; {øtta-maya} . úmf({I})n. consisting of DñDeva-datta , iv , 2 , 104 îVa1rtt. 16 îPat.
 .; {øtta-rUpya} úmfn. = {-cara} , v , 3 , 54 îKa1s3.
 .; {øtta-zatha} úm. N. of a preceptor , úg. {zaunakA7di} in îKa1s3.

.; {øttA7graja} úm. `` the elder brother of DñDeva-datta "" , N. of Gautama Buddha îBuddh. (cf. above)
 .; {øttIya} úm. úpl. the pupils of DñDeva-datta îPa1n2. 1-1 , 73 îVa1rtt. 5 îPat.
 .{devadantin}3{deva4--dantin} úm. N. of S3iva (?) îKatha1s. iii , 5.
 .{devadamanika}3{deva4--damanika} orð úf. N. of a woman îPan5cad.
 .{devadamanI}3{deva4--daómanI} úf. N. of a woman îPan5cad.
 .{devadarza}3{deva4--darza} úm. N. of a teacher of îAV. îCol.
 .; ({I}) , úf. of a school of îAV. , A1ryav.
 .{devadarzana}3{deva4--darzana} úmfn. seeing the gods , familiar with them îMBh.
 .; úm. N. of Na1rada , BP. ii , 8 , 1
 .; of a Bra1hman îKatha1s.
 .; úm. appearance of a god îSin6ha7s.
 .{devadarzanin}3{deva4--darzanin} úw.r. for {daiva-dø}.
 .{devadarzin}3{deva4--darzin} úmfn. = {øzana} îR.
 .; úm. N. of a school of îAV. îKaus3.
 .{devadAnI}3{deva4--dAnI} úf. a kind of creeper (= {ghoSakA7kRti}) îL.
 .{devadAru}3{deva4--dAru} m.n. Pinus Devada1ru or Deodar (also Avaria Longifolia and Erythrosylon Sideroxyloides) îMBh. îKa1v. îPur. &c.
 .; {-vana-mAhAtmya} ún. N. of úwk.
 .; {-maya} úmf({I})n. made of its wood îMBh. îR.
 .{devadAlika}3{deva4--dAlika} orð úf. a kind of pumpkin îSus3r. îBhpr.
 .{devadAlI}3{deva4--ódAlI} úf. a kind of pumpkin îSus3r. îBhpr.
 .{devadAsa}3{deva4--dAsa} úm. a servant of a monastery (îBuddh.)
 .; N. of a merchant's son îKatha1s.
 .; of the brother of Sa1rn3gadharas's mother (also {øsa-deva}) îCat.
 .; of the son of a Ka1lida1sa îib.
 .; of sev. authors îCat.
 .; ({I}) , úf. a temple Na1ch-girl îRTL. 451
 .; the wild citron tree îL.
 .{devadiNNa}3{deva4--diNNa} úm. corrupt form for {-datta} îPat. (Ben.) Introd.
 .{devadinna}3{deva4--dinna} úm. úid. , N. of a son of Devadatta îHParis3.
 .{devadIpa}3{deva4--dIpa} úm. `` divine lamp "" , the eye îL.
 .{devadundubhi}3{deva4--dudubhi} úm. `` dñdivine drum "" , holy basil with red flowers îL.
 .; N. of Indra îL.
 .{devadurga}3{deva4--durga} úmfn. inaccessible to the gods îR.
 .{devaduta}3{deva4--duta4} úm. divine messenger îTS. &c. (also {øtaka} îMBh.)
 .; ({I}) , úf. female messenger of the gods îW.
 .; the wild citron tree îL.
 .{devadUti}3{deva4--dUti} úw.r. for {-hUti}.
 .{devadeva}3{deva4--deva} úm. `` the god of gods "" , N: of Brahma1

îMBh. i , 1628
 .; of Rudra-S3iva , 7324
 .; of Vishn2u-Kr2ishn2a îBhag. x , 15
 .; of Gan2e7s3a îKatha1s. xx , 55
 .; údu. Brahma1 and S3iva îMBh. viii , 4456
 .; úpl. the Bra1hmans îBhP. iii , 16 , 17
 .; ({I}) , úf. N. of Durga1 , Hcat: i
 .; {øve7za} úm. ` " lord of the chiefs of the gods " , N. of S3iva
 îMBh. i , 8123: of Indra , iii , 17191
 .; of Vishn2u , xii , 12864.
 .{devadaivatya}3{deva4--daivatya} úmfn. ` " having the gñgods as deity " , destined for the gñgods îMn. ii , 189.
 .{devadyumna}3{deva4--dyumna} úm. ` " glory of the gñgods " , N. of a prince (son of Devata1-jit and father of Parame-sht2hin) îBhP.
 .{devadroNI}3{deva4--droNI} úf. an idol procession (orig. ablution
 .; cf. {droNI}) îL.
 .; Phlomis Ceylanica îL.
 .{devadryAc}3{deva4--dryA7c} úmf({I4cI}). turned towards the gods îRV.
 .{devadhara}3{deva4--dhara} úm. ({bhAgavatA7cArya}) N. of îSch. on îGr2S.
 .{devadharma}3{deva4--dharma} úm. religious duty or office îMW.
 .{devadharman}3{deva4--dharman} úm. N. of a king îVP.
 .{devadhAnI}3{deva4--dhAnI} úf. ` " divine abode " , N. of Indra's city on the Ma1naso7ttara (east of Meru) îBhP.
 .{devadhAnyA}3{deva4--dhAnyA} ún. ` " god's grain " , Andropogon Saccharatus , Andopogon Sorgum , Holcus SñSorgum or SñSorgum Cernuum îL.
 .{devadhAman}3{deva4--dhAman} ún. = {-gRha} îAgP.
 .{devadhiSNya}3{deva4--dhiSNya} ún. seat (i .e. chariot) of a god îBhP. {-dhUpa} úm. ` " dñdivine incense " , the resin of Shorea Robusta îBhpr.
 .; bdellium îL.
 .{devanakSatra}3{deva4--nakSatra4} ún. N. of the first 14 Nakshatras in the southern quarter (pp. to {yama-}) îTBr.
 .; úm. N. of a king îVP. (úv.l. for {øva-kSatra}).
 .{devanadI}3{deva4--nadI} úf. ` " dñdivine river , N. of several sacred rivers îMn. îMBh. îR. &c.
 .{devanandA}3{deva4--nandA} úf. ` " gods " joy " , N. of a celestial woman îSin6ha7s.
 .; {ødin} úm. ` " rejoicing the gods " , N. of one of Indra's doorkeepers îL.
 .; of a grammarian îCat.
 .{devanala}3{deva4--nala} úm. ` " god's reed " , Arundo Bengalensis îL. (cf. {-nAla}).
 .{devanAgarI}3{deva4--nAgarI} úf. ` " divine city writing " , N. of the character in which Sanskr2it is usually written (prob. from its having originated in some city) îCol. îMWB. 66 , 1.

.{devanAtha}3{deva4--nAtha} úm. ` " lord of the gñgods " , N. of S3iva , îS3ivag.
 .; of sev. authors (also {-Thakkura} , {-tarka-paJcA7nana} , and {-pAThaka}).
 .{devanAbha}3{deva4--nAbha} úm. N. of a man îCat.
 .{devanAma}3{deva4--nAma4} úm. úpl. N. of úpartic. formulas îTA1r. v , 7 , 1.
 .{devanAman}3{deva4--nAman} úm. N. of a king and a Varsha in Kus3a-dvi1pi îBhP.
 .{devanAyaka}3{deva4--nAyaka} úm. N. of a man îRa1jat.
 .; {-paJcAzat} and {-stuti} úf. N. of úwks.
 .{devanAla}3{deva4--nAla} úm. = {-nala} îL.
 .{devanikAya}3{deva4--nikAya} úm. host or assembly of gods îMn. i , 36 îMBh. i , 4804
 .; heaven , paradise îW.
 .{devanid}3{deva4--ni4d} úmfn. hating the gñgods , a god-hater îRV.
 .{devanindaka}3{deva4--nindaka} úmfn. úid.
 .; atheist or atheism îMW.
 .{devanindA}3{deva4--nindA} úf. heresy , atheism îMW.
 .{devanibandha}3{deva4--nibandha} úm. N. of úwk.
 .{devanirmAlya}3{deva4--nirmAlya} ún. a garland remaining from a sacrifice îVar.
 .{devanirmita}3{deva4--nirmita} úmfn. ` " god-made " , created , natural îW.
 .; ({A}) , úf. Cocculus Cordifolius îBhpr.
 .{devanizrayaNI}3{deva4--nizrayaNI} orð úf. ` " ladder towards the gods " , N. of a úpartic. penance îBaudh. iii , 9 , 18.
 .{devanizreNI}3{deva4--niózreNI} úf. ` " ladder towards the gods " , N. of a úpartic. penance îBaudh. iii , 9 , 18.
 .{devanItha}3{deva4--nItha} úm. a formula consisting of 17 Pa1das îVait.
 .{devapaJcarAtra}3{deva4--paJca-rAtra} úm. N. of a Pan5ca7ha îCat.
 .{devapaNDita}3{deva4--paNDita} úm. N. of an author îCat.
 .{devapati}3{deva4--pati} úm. ` " lord of gods " , N. of Indra îMBh. îR. .; úpl. the most excellent of gods îBhP. [493,3]
 .; {-mantrin} úm. ` " IñIndra's counsellor " , N. of Br2ihas-pati , the planet Jupiter îVar.
 .{devapattana}3{deva4--pattana} ún. N. of a town îCat.
 .{devapatnI}3{deva4--patnI} ({øva4}.), úf. having a god as husband , the wife of a god îRV. îMBh.
 .; sweet potato (= {madhv-Aluka}) îL.
 .{devapatha}3{deva4--patha} úm. ` " gods'path " , heaven îChUp. îMBh. .; the Milky Way îL.
 .; N. of place of pilgrimage (cf. îPa1n2. 5-3 , 100) îMBh. iii , 8187 (also {-tIrtha} ún. îS3ivaP.)
 .; {øthIya} úmfn. being on the celestial path îKa1t2h.
 .; relating to or coming from Deva-patha (above) îMW.

.{devapada}3{deva4--pada4} ún. a word containing a god's name îS3Br. xi , 56 , 9
.; = {-pAda} îW.
.{devapariSad}3{deva4--pariSad} úf. an assembly of deities îMW.
.{devaparNa}3{deva4--parNa} ún. `` divine leaf '' , N. of a medic. plant (= {sura-}) îL.
.{devapallIpaTTana}3{deva4--pallI-paTTana} ún. N. of a town îCol.
.{devapazu}3{deva4--pazu} úm. any animal consecrated to a deity îMn.
.{devapANi}3{deva4--pANi4} úm. `` god-handed '' , N. of a class of Asuras , MaitrS3.
.{devapAtra}3{deva4--pAtra4} ún. cup or drink of the gods îBr.
.{devapAtrin}3{deva4--pAtrin} úmf. partaking of the divine cup îTa1n2d2yaBr.
.{devapAda}3{deva4--pAda} úm. úpl. `` the feet of a god or king '' , the royal presence or person , `` His Majesty '' îPan5c. i , 111/112 &c.
.; {-mUla} ún. úid. îPrab. ii , 24/25.
.{devapAna}3{deva4--pA4na} úmf. serving the gods for a beverage îRV. îAV.
.{devapAla}3{deva4--pAla} úm. `` god-defender '' , N. of sev. princes îS3atr.
.; of a mountain îBhP.
.; of an author (son of Hari-palla) îCat.
.{devapAlita}3{deva4--pAlita} úm. `` god-protected '' , N. of a man îPa1n2. 6-2 , 148 îKa1s3.
.{devapIyu}3{deva4--pIyu4} úmf. reviling or despising the gods îAV.
.{devaputra}3{deva4--putra} úm. the son of a god îHariv. (also {øtraka} îKatha1s.)
.; N. of S3iva îKa1ran2d2.
.; ({øva4-}) , úmf. having gods as children (said of heaven and earth) îRV. i , 106 , 3 ; 159 , 1 &c.
.; ({øtrI} or {øtrika}) , úf. Trigonella Corniculata îL.
.; {-mAra} úm. N. of one of the four Malras îBuddh.
.{devapur}3{deva4--pur} úf. (únom. {-pUr}) = {-purA} îTa1n2d2yaBr. xxii , 17
.; = {-pura} , ún. îCat.
.{devapura}3{deva4--pura} ún. Indra's residence îR. v , 73 , 8
.; ({A}) , úf. divine fortress îAV. îTS.
.{devapurImAhAtmya}3{deva4--purI-mAhAtmya} ún. N. of úwk.
.{devapurohita}3{deva4--purohita} úm. domestic priest of the gods îHariv. 13208
.; N. of Br2ihas-pati , úi.e. the planet Jupiter îVar. îSch.
.{devapuSpa}3{deva4--puSpa} ún. `` divine flower '' , cloves îL.
.{devapUjaka}3{deva4--pUjaka} úm. worshipper of the gods îMW.
.{devapUjA}3{deva4--pUjA} úf. worship of the gods (esp. the daily wñworship in the domestic sanctuary) îRTL. 394
.; N. of úwk. (also {-vidhi} úm. îCat.)

.{devapUjita}3{deva4--pUjita} úmf. worshipped by the gods îMBh.
.{devapUjya}3{deva4--pUjya} úm. `` to be honoured by the gods '' , N. of Br2ihas-pati , i e. the planet Jupiter îVar.
.{devapUrva}3{deva4--pUrva} úmf. `` preceded by the word {deva} '' , with {giri} = {deva-giri} îMegh. 42.
.{devapUrvakam}3{deva4--pUrvakam} úind. beginning with the gods îMn. iii , 209.
.{devaprakAzinI}3{deva4--prakAzinI} úf. N. of úwk.
.{devapratikRti}3{deva4--pratikRti} úf. (îPa1n2. 5-3 , 99 îSch. , where wrongly {prakRø}) andð úf. (îVarBr2S. xxxiii , 20) image of a deity , idol.
.{devapratimA}3{deva4--pratimA} úf. (îVarBr2S. xxxiii , 20) image of a deity , idol.
.{devapратиSThA}3{deva4--pratiSThA} úf. {-tattva} ún. and {-prayoga} úm. N. of úwks.
.{devaprabha}3{deva4--prabha} úm. `` having divine splendour '' , N. of a Gandharva îKatha1s.
.; ({A}) , úf. of the daughter of a Siddha îib.
.{devaprayAga}3{deva4--prayAga} úm. `` dñdivine place of sacrifice '' , N. of a sacred bathing-place îCat.
.{devaprazna}3{deva4--prazna} úm. `` consulting the gods '' , fortune-telling îL. (cf. {daiva-}).
.{devaprasAda}3{deva4--prasAda} úm. `` having the dñdivine favour '' , N. of a man îRa1jat.
.{devaprasUta}3{deva4--prasUta} ({øva4-}) , úmf. god-produced (water) îAV. vi , 102.
.{devaprastha}3{deva4--prastha} úm. N. of the city of Sena1-bindu îMBh. ii , 1022.
.{devapriya}3{deva4--priya} úmf. `` dear to the gods ''
.; stupid , silly îGal. (cf. {devAnAm-})
.; úm. N. of S3iva îS3ivag.
.; of two plants (= {pIta-bhRGgarAja} and {bakapuSpa}) îL.
.{devapsaras}3{deva4--psaras} ({øva4-}) , úmf. serving the gods as a feast or enjoyment îRV.
.{devabandhu}3{deva4--bandhu} ({øva4-}) , úmf. related to the gods îRV.
.; úm. N. of a R2ishi îKa1t2h.
.{devabala}3{deva4--bala} úm. `` having dñdivine strength '' , N. of a general îKatha1s.
.; ({A}) , úf. Sida Rhomboidea îL.
.{devabali}3{deva4--bali} úm. oblation to the gods îUn2. iv , 123 îSch.
.{devabAhu}3{deva4--bAhu} úm. `` the arm of the gods '' , N. of an ancient R2ishi îHariv.
.; of a son of Hr2idika îBhP.
.{devabodha}3{deva4--bodha} úm. `` having dñdivine knowledge '' , N. of a poet and a îSch. on îMBh. îCat.

.{devabodhi}3{deva4--bodhi} úm. `` god-inspired "" , N. of a poet îCat.
 .{devabodhisattva}3{deva4--bodhi-sattva} úm. N. of a îBuddh. saint.
 .{devabrahman}3{deva4--brahman} úm. `` a Bra1hman among the gods "" , N. of Na1rada Bra1hman esteemed by the gods îPa1n2. 2-1 , 69 îSiddh.
 .; {øNasAt-} û {kR} , -to present to the gods and Bra1hmans îHcat. i , 7 (wrongly {øsata-kR}).
 .{devabhakta}3{deva4--bhakta} ({øva4-}) , úmfn. distributed by the gods îRV.
 .{devabhakti}3{deva4--bhakti} úf. service of the gods îSin6ha7s.
 .{devabhATTa}3{deva4--bhaTTa} úm. N. of a man îCat.
 .{devabhadra}3{deva4--bhadra} úm. N. of an author îCat.
 .{devabhavana}3{deva4--bhavana} úm. `` divine abode "" , heaven îL.
 .; temple îKatha1s.
 .; Ficus Religiosa îL.
 .{devabhAga}3{deva4--bhAga} úm. `` the portion of the gods "" , the northern hemisphere (opp. to {asura-}) îSu1ryas.
 .; ({øga4}) , N. of a teacher called also Srauta or S3rautarshi îBr.
 .; of a son of Su1ra and brother of Vasu-deva îHariv. îBhP.
 .{devabhASyasnAnavidhipaddhati}3{deva4--bhASyasnAna-vidhi-paddhati} úf. N. of úwk.
 .{devabhiSaj}3{deva4--bhiSaj} úm. physician of the gods (the As3vins) îMBh. i , 721.
 .{devabhIti}3{deva4--bhIti} úf. fear of the gods (?) , úg. {dAsI-bhArA7di}. [494,1]
 .{devabhU}3{deva4--bhU} úm. a god or (f.?) heaven îL.
 .{devabhUta}3{deva4--bhUta} úmfn. having become a god îKa1v.
 .{devabhUti}3{deva4--bhUti} úm. N. of the last prince of the Sun3ga dynasty îPur. (v. l. {ømi} and {øri})
 .; úf. the Ganges of the sky îL.
 .{devabhUmi}3{deva4--bhUmi} v l for prec. úm.
 .{devabhUya}3{deva4--bhUya} úm. godhead , divinity îL. ({øyaMgata} úmfn. gone to dñdivine , i. e. dead îHcar.)
 .{devabhUri}3{deva4--bhUri} v. l. for {øti} úm.
 .{devabhoga}3{deva4--bhoga} úm. pleasure of the gods , heavenly joy îBhag. ix , 20.
 .{devabhoyja}3{deva4--bhojya} úm. `` food of gods "" , Amr2ita .; nectar îL. îSch.
 .{devabhrAj}3{deva4--bhrAj} úm. (únom. {T}) , shining like a god "" , N. of a son of Mahya , son of Vivasvat (the sun) îMBh. i , 43.
 .{devamaJjara}3{deva4--maJjara} úm. the jewel on Vishn2u's breast îL. (cf. {-kaustubha}).
 .{devamaNi}3{deva4--maNi4} úm. divine amulet îAV.viii , 5 , 20 .; = prec. îL.
 .; a twist of hair on a horse's neck îS3is3. v , 4 îSch.
 .; N. of a drug belonging to the Asht2a-varga (= {mahAmedA}) îL.
 .; N. of S3iva îL.

.{devamaNDala}3{deva4--maNDala} úm. N. of a úpartic. Sama1dhi îKa1ran2d2.
 .{devamata}3{deva4--mata} úm. `` god-approved "" , N. of a R2ishi îMBh. xiv , 711.
 .{devamati}3{deva4--mati} úm. N. of a man îPravar.
 .; úf. of a woman îKatha1s.
 .{devamadhu}3{deva4--madhu} úm. divine honey îChUp. iii , 1 , 1.
 .{devamanuSya}3{deva4--manuSya4} (îAV.) orð (îS3Br.) , úm. úpl. gods and men.
 .{devamanuSya}3{deva4--manuóSya4} (îS3Br.) , úm. úpl. gods and men.
 .{devamaya}3{deva4--maya} úmf({I})n. consisting of or containing the gods îHariv. îBhP.
 .{devamalimluc}3{deva4--malimluc} úm. `` robber of the gods "" , an Asura îTa1n2d2yaBr. xiv , 4.
 .{devamAta}3{deva4--mAta} úm. N. of a man îCat.
 .{devamAtR}3{deva4--mAtR} úf. úpl. the mother of the gods îMBh. xiii , 626
 .; úsg. N. of Aditi or of Da1ksha1yan2i1 îHariv. îPur.
 .{devamAtRka}3{deva4--mAtRka} úmfn. `` having the god (Indra) or clouds as foster-mother "" , moistened only by rain-water (as corn , land) îMBh. ii , 211 îR. ii , 109 , 23 (cf. {nadI-}).
 .{devamAdana}3{deva4--maA4dana} úmfn. gladdening or inspiring the gods (Soma) îRV.
 .{devamAna}3{deva4--mAna4} úm. dwelling of the gods îib.
 .{devamAnaka}3{deva4--mAnaka} úm. = {-maJjara} îL.
 .{devamAya}3{deva4--mAya} úm. N. of a prince îKatha1s.
 .; ({A}) , úf. dñdivine illusion îR. i , 1 , 26.
 .{devamArga}3{deva4--mArga} úm. `` the way of the gods "" , the air or sky îGal.
 .; = anus îR. v , 61 , 4 îSch. (cf. îPan5c. Introd. 10/11).
 .{devamAIA}3{deva4--mAIA} úf. `` divine garland "" , N. of an Apsaras îKatha1s.
 .{devamAsa}3{deva4--mAsa} úm. `` the month of the gods "" , the 8th mñmonth of pregnancy îL.
 .{devamitra}3{deva4--mitra} úm. `` having the gods as friends "" , N. of an ancient teacher called also S3a1kalya îPur.
 .; of the father of Vishn2u-mitra îCat.
 .; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
 .{devamithuna}3{deva4--mithuna} úm. cohabitation of the gods îAitBr. i , 22.
 .{devamizra}3{deva4--mizra} úm. N. of an author îCat.
 .{devamIDha}3{deva4--mIDha} (îVP. {-ka}) , úm. `` godbegotten (?) "" , N. of a Ya1dava and grandfather of Vasu-deva (cf. next) îMBh.
 .; of a descendant of Nimi and Janaka îR. îBhP.
 .{devamIDhuSa}3{deva4--mIDhuSa} úm. N. of the grandfather of Vasu-deva (cf. prec.) îHariv.

.{devamuni}3{deva4--muni} úm. heavenly or dñdivine Muni îTa1n2d2yaBr.
.; N. of a son of Iram2-mada and author of îRV. x , 146 îRV. îAnukr.
.{devayaj}3{deva4--ya4j} úmfn. sacrificing to the gods (Agni) îVS. i , 17.
.{devayajana}3{deva4--ya4jana} úmf({I})n. úid. îAV. xii , 2 , 42
.; serving for an oblation , x , 5 , 15
.; ún. place of offering îAV. îVS. îBr.
.; {-tva4} ún. îMaitrS. iii , 8 , 3
.; {øna-vat} úmfn. having a pñplace of oñoffering îShad2vBr. ii , 10.
.{devayaji}3{deva4--yajji} úmfn. = {-yaj} îBhat2t2.
.; ún. a worshipper of the gods , a Muni îW.
.{devayajJa}3{deva4--yajJa4} úm. sacrifice to the gods (esp. the Homa or burnt sñsacrifice , one of the 5 great oblations) îS3Br. îA1s3vGr2.? îMn.
.; N. of a man (cf. {daiva-yajji}).
.{devayajya}3{deva4--ya4jya} ún. orð worship of the gods , a sacrifice îRV. îBr. &c. (úinstr. also {øjyA4} îRV. x , 30 , 11 &c.)
.{devayajyA}3{deva4--yajyA4} úf. worship of the gods , a sacrifice îRV. îBr. &c. (úinstr. also {øjyA4} îRV. x , 30 , 11 &c.)
.{devayazas}3{deva4--yaza4s} ún. divine glory îTS. iii , 1 , 9 , 1
.; {øsi4n} úmfn. of dñdivine gñgods îib.
.{devayA}3{deva4--yA4} úmfn. going to the gods , longing for them îRV.
.{devayAjjin}3{deva4--yAjjin} úmfn. sacrificing to the gods îS3Br.
.; ún. N. of one of the attendants of Skanda îMBh.
.; of a Da1nava îHariv. (v. l. {-yAtrin}).
.{devayAjJika}3{deva4--yAjJika} úm. N. of an author (= {yAjJika-deva}) îCat.
.{devayAtu}3{deva4--yAtu} úm. `` a heavenly Ya1tu "" îKa1t2h. (v. r. {øta}
.; cf. {daiva-yAtava}).
.{devayAtrA}3{deva4--yAtrA} úf. an idol procession , Ma1av. v , 12/13.
.{devayAtrin}3{deva4--yAtrin} ~ {-yAjjin}.
.{devayAna}3{deva4--yA4na} úmf({I})n.= {-yA} îRV. îAV. îVS.
.; leading to the gods , serving them as a way ({adhvan} , {pathin} &c.) îib. îBr. îUp. îMBh.
.; ún. way leading to the gods îMBh. îBhP.
.; the vehicle of a god îL.
.; ({I}) , úf. N. of a daughter of Us3anas or S3ukra7ca1rya (wife of Yaya1ti and mother of Yadu and Turvasu) îMBh. îHariv. îPur.
.; of a wife of Skanda îRTL. 214.
.{devayAnIya}3{deva4--yAnIya} úmfn. leading to the gods îSa1y. on îRV. x , 18 , 2.
.{devayAvan}3{deva4--yA4van} úmf({varI})n. going to the gods îRV. vii , 10 , 2.
.{devayukta}3{deva4--yukta} ({øva4-}) , úmfn. (horses) yoked by the gods , 67 , 8.

.{devayuga}3{deva4--yuga} ún. `` the age of the gods "" , the first age of the world (= {kRta}) îMBh.
.; any age or period of the gods comprising the 4 ages of mankind îMW.
.{devayoni}3{deva4--yoni} m.f. place or origin of a god , a dñdivine birth-place îBr.
.; the sacred wood used for kindling fire îGr2ihya1s. i , 81 &c.
.; úmfn. of dñdivine origin
.; ún. a demi-god or demon îDevi1m. v , 60.
.{devayoSA}3{deva4--yoSA} úf. she wife of a god îMBh. îHariv.
.{devaraktadaMzI}3{deva4--rakta-daMzI} úf. (in music) N. of a Ra1gin2i1.
.{devarakSita}3{deva4--rakSita} úm. god-protected "" , N. of a son of Devaka îHariv. [494,2]
.; of a prince of the Kosalas îVP.
.; of a Bra1hman îKatha1s.
.; ({A}) , úf. of a daughter of Devaka and one of the wives of Vasu-deva îHariv. îPur.
.{devarata}3{deva4--rata} úmfn. delighting in the gods , pious îPan5c.
.{devarati}3{deva4--rati} úf. `` gods "" delight "" , N. of an Apsaras îKatha1s.
.{devaratha}3{deva4--ratha4} úm. the car or vehicle of a god îAV. îTS. îBr.
.; a car for carrying the images of the gods in a procession îL. (cf. {daiva-})
.; N. of a man îPravar.
.; {øthA7hnya4} ún. a day's journey for the sun's chariot îS3Br. îBr2A1rUp.
.{devarahasya}3{deva4--rahasya} ún. divine mystery (cf. {-guhya}) îMBh.
.{devarAj}3{deva4--rAj} úm. `` king of the gods "" , N. of Indra îMBh. îR.
.; of Nahusha îMBh. xiii , 4788 &c.
.{devarAja}3{deva4--rAja4} úm. dñdivine ruler îTBr.
.; king of the gods , N. of Indra îMBh. îR. &c.
.; N. of a king îMBh.
.; of a R2ishi îVar.
.; of a Buddha îBuddh.
.; the father of S3a1rn3gadhara , and sev. authors îCat.
.; {-prabandha} úm. {-mahiSI-stotra} , u. N. of úwks.
.; {-yajvan} úm. N. of a îSch. on Naighan2t2uka and also of his grandfather
.; {-sama-dyuti} úmfn. equal in glory to the king of the gods îMW.
.{devarAjan}3{deva4--rAjan} úm. a prince of a Bra1hmanical family îTa1n2d2yaBr. xviii , 10 , 5.
.{devarAjya}3{deva4--rAjya} ún. sovereignty over the gods îMBh. îR. îKatha1s.
.{devarAta}3{deva4--rAta} úm. `` god-given "" , N. of S3unah2-s3epa after being received into the family of Vis3va1-mitra îAitBr. vii , 17

îMBh. &c. (úpl. his descendants îPravar.)
.; N. of a king who was the son of Su-ketu and descendant of Nimi îR.
îPur.
.; of a king who was son of Karambhi îPur.
.; of another king îMBh. ii , 121
.; of Parikshit îBhP.
.; of the father of Ya1jn5avalkya îib. xii , 6 , 64 (cf. {daiva-rAti})
.; a sort of crane îL.
.{devarAma}3{deva4--rAma} ({-bhaTTa}) , úm. N. of sev. authors îCat.
.{devarASTra}3{deva4--rASTra} ún. `` the empire of the gods '' , N. of
an empire in the Deccan.
.{devarUpA}3{deva4--rUpA} úf. `` of divine form '' , N. of an Apsaras
îKatha1s.
.; {øpin} úmfn. having a dñdivine form , god-like îMBh.
.{devaretasa}3{deva4--retasa} úmfn. sprung from dñdivine seed îAitA1r.
lii , 17.
.{devarSi}3{deva4--rSi} úm. ({deva} + {RSi}) a R2ishi , a saint of the
celestial class , as Na1rada , Atri &c. îMBh. (xiv , 781
{sapta@saptarSayaH} for {sñsapta@devarSø}) îR. îPur. &c. (cf.
{brahmarSi} and {rAjarSi})
.; N. of S3iva îMBh. xiii , 1259
.; {-carita} ún. the deeds of dñdivine sages îMBh. xii , 7663
.; {-tva} ún. state or rank of a dñdivine sñsages îBhP. i , 3 , 8
.; {pitR-vallabha} úm. sesamum îGal.
.; {-varya} úm. chief of sages îMW.
.{devalakSma}3{deva4--lakSma4} ún. dñdivine characteristic îTS.
.; the Bra1hmanical cord îGal.
.{devalatA}3{deva4--latA} úf. `` divine creeper '' , double jasmine îL.
.{devalAGgulikA}3{deva4--lAGgulikA} úf. Tragia Involucrata îL.
.{devalAti}3{deva4--lAti} úg. {dAsIbhArA7di}.
.{devaliGga}3{deva4--liGga} ún. the image or statue of a deity îBhP. iii
, 17 , 13.
.{devalekhA}3{deva4--lekhA} úf. `` having a dñdivine outline '' , N. of
a princess îRa1jat.
.{devaloka}3{deva4--loka4} úm. the world or sphere of any divinity
.; heaven or paradise
.; any one of the 3 or 21 (îTS.) or 7 (îMatsyaP.) superior worlds îBr.
îMn. îMBh. &c. (for the 6 dñdivine lokas of îBuddh. ~ îMWB. 206 &c.)
.; {øke@gata} úmfn. gone to the gods , dead îMBh. xiii , 2994
.; {-pAla} úm. `` protector of the world of the gods '' , N. of Indra
îKatha1s. cxv , 25.
.{devavaktra}3{deva4--vaktra} ún. `` the mouth of the gods '' , N. of
Agni as the devouring flame îL.
.{devavacanA}3{deva4--vacanA} úf. `` having dñdivine speech '' , N. of a
Gandharva1 îKa1ran2d2. 1.
.{devavat}3{deva4--vat} ({øva4-}) , úmfn. guarded or surrounded by gods

(also {øvA4-vø}) îRV.
.; úm. N. of a man îib. vii , 18 , 22 (the grandfather of Su-da1s
îSa1y.)
.; of a son of A-kru1ra îPur.
.; of Devaka who was a son of A1huka îHariv.
.; of the 12th Manu îBhP. viii , 13 , 28 (cf. {-vAyu})
.; ({vatI}) , úf. N. of a daughter of the Gandharva Gra1ma-n2i1 îR. vii
, 3 , 3. -2.
.{devavat}3{deva4--vat} úind. like (in , with &c.) a god îKa1tyS3r.
.{devavadha}3{deva4--vadha4} úm. a weapon of the gods îAV. vi , 13 , 1.
.{devavedhU}3{deva4--vedhU} úf. the wife of a god îMW.
.{devavanda}3{deva4--vanda4} úmfn. praising the gods îRV. x , 15 , 5.
.{devavara}3{deva4--vara} úm. a superior or supreme deity îW.
.; ún. a divine boon or blessing îib.
.{devavarNini}3{deva4--varNini} úf. N. of a daughter of Bharad-va1ja îR.
vii , 3 , 3.
.{devavartman}3{deva4--vartman} ún. `` dñdivine path '' , the atmosphere
îL.
.{devavardhaki}3{deva4--vardhaki} úm. `` dñdivine architect '' , N. of
Vis3va-karman îL.
.{devavardhana}3{deva4--vardhana} úm. N. of a son of Devaka îPur.
.{devavarman}3{deva4--va4rman} ún. armour of the gods îAV.
.; úm. `` having dñdivine armour '' , N. of a prince îVP.
.; of the author of the Tomara-van6s3a (1350) îCat.
.{devavarya}3{deva4--varya} úm. best or chief of the gods (S3iva) îMBh.
vii , 9470.
.{devavarSa}3{deva4--varSa} úm. N. of a prince
.; ún. (?) of a Varsha in the Dvipa S3almala called after him îBhP. v ,
20 , 9.
.{devavallabha}3{deva4--vallabha} úm. Rottlera Tinctoria îL.
.{devavANI}3{deva4--vANI} úf. a dñdivine voice îMW.
.{devavAta}3{deva4--vAta} ({øva4-}) , úmfn. agreeable to the gods îRV.
.; úm. N. of a man îib. iii , 23 , 2.
.{devavAyu}3{deva4--vAyu} úm. N. of the 12th Manu îHariv. 484 (cf. 1.
{-vat}).
.{devavAhana}3{deva4--vAhana} úmfn. (horse) carrying the gods îRV.
.{devavijayagaNi}3{deva4--vijaya-gaNi} úm. N. of a teacher îCat.
.{devavid}3{deva4--vi4d} úmfn. knowing the gods îS3Br.
.{devavidyA}3{deva4--vidyA} úf. divine science (= {nirukta} îS3am2k.)
.{devavibhAga}3{deva4--vibhAga} úm. `` quarter of the gods '' , the
northern hemisphere îSu1ryas.
.{devavimalagaNi}3{deva4--vimala-gaNi} úm. N. of a poet îCat.
.{devaviz}3{deva4--vi4z} (îBr.) or [494,3]
.{devavizA}3{deva4--vizA4} (îMaitrS.) , úf. the gods collectively.
.{devavI}3{deva4--vI4} (or {øvA-vø}) , úmfn. (superl. {-tama})
gratifying the gñgods îRV.

.{devavIti}3{deva4--vIti} ({{øva4-vø}}) , úf. a feast or enjoyment for the gñgods îRV.
.; N. of a daughter of Meru and wife of a son of Agni7dhra îBhP.
.{devavRkSa}3{deva4--vRkSa} úm. `` dñdivine tree "" , a tree of paradise (cf. {-taru}) îL.
.; Alstonia Scholaris îL.
.; bdellium (= {guggulu}) îL.
.{devavRtti}3{deva4--vRtti} úf. Deva's (úí.e. Purushottama-DñDeva-datta `` s) îComm. on îUn2.
.{devavezman}3{deva4--vezman} úm. `` house of the gods "" , temple , chapel îKatha1s.
.{devavyacas}3{deva4--vyacas} ({{øva4-}}) , úmfn. affording space for the gods , receiving them îRV.
.{devavrata}3{deva4--vrata4} úm. any religious observation or vow îS3Br. îLa1t2y. &c.
.; the favourite food of the gñgods îTa1n2d2yaBr. xviii , 2
.; N. of sev. Sa1mans îSa1mavBr.
.; úmfn. devoted to the gñgods , religious îMBh. îHariv. îPur.
.; úm. N. of Bhi1shma îMBh.
.; of Skanda îMr2icch. iii , 14/15.
.{devavratin}3{deva4--vratin} úmfn. obeying or serving the gñgods îMBh.
.{devazakti}3{deva4--zakti} úm. `` having divine strength "" , N. of a king îPan5c.
.{devazatabhASya}3{deva4--zata-bhASya} úm. N. of úwk.
.{devazatru}3{deva4--zatru} úm. foe of the gods , an Asura or Rakshas îMBh. îR.
.; ({{øva4-}}) , úmfn. having the gñgods as foes îRV. vi , 59 , 1.
.{devazabda}3{deva4--zabda} úm. the N. of a god îJaim.
.; dñdivine sound , úí.e. thunder îDha1tup. xxxv , 8.
.{devazarman}3{deva4--zarman} úm. `` having the gñgods as refuge "" , N. of an old sage îMBh.
.; of an Arhat (author of the Vijn5a1na-ka1ya-s3a1stra) îMWB. 419
.; of a minister of Jaya1pid2a (king of Kas3mi1ra) îRa1jat. îKatha1s. &c.
.{devazas}3{deva4--zas} úm. deity after deity îRV. iii , 21 , 5.
.{devazAbaratantra}3{deva4--zAbara-tantra} úm. N. of úwk.
.{devazilpa}3{deva4--zilpa} úm. work of divine art îAitBr. vi , 27.
.{devazilpin}3{deva4--zilpin} úm. `` the artist of the gods "" , N. of Tvasht2r2i îL.
.{devazizu}3{deva4--zizu} úm. = {-garbha} îMBh.
.{devaziSTa}3{deva4--ziSTa} ({{øva4-}}) , úmfn. taught or directed by the gñgods îRV. i , 113 , 3.
.{devazunI}3{deva4--zunI} úf. `` divine dog "" , N. of Sarama1 îMBh. i , 671.
.{devazUra}3{deva4--zUra} úm. `` dñdivine hero "" , N. of a man îCat.
.{devazekhara}3{deva4--zekhara} úm. `` dñdivine diadem "" , Artemisia

Indica îL.
.{devazeSa}3{deva4--zeSa} úm. the remnants of a god's sacrifice îMBh. xiii , 2019.
.{devazravas}3{deva4--zravas} ({{øva4-}}) , úm. `` having dñdivine renown "" , N. of a Bha1rata îRV. iii , 23 , 2. 3
.; of a son of Yama and author of îRV. x , 17 îAnukr.
.; of a son of Vis3va1-mitra îHariv.
.; of a son of S3u1ra and brother of Vasu-deva îib. îPur.
.{devazrI}3{deva4--zrI} úmfn. approaching the gods , worshipping îVS. xvii , 56 îMahi1dh.
.; úm. N. of a R2ishi îVP.
.; {-garbha} úm. N. of a Bodhi-sattva îBuddh.
.{devazrut}3{deva4--zru4t} úmfn. audible to or heard by the gods îRV. îVS.
.{devazruta}3{deva4--zruta} úm. `` having divine knowledge "" , = lord , god({Izvara}) îL.
.; N. of Na1rada îL.
.; (with Jainas)N. of 6th Arhat of future Ut-sarpin2i1
.; úm. a sacred treatise or manual îL.
.{devazrU}3{deva4--zrU4} úmfn. known to the gods îTA1r.
.; úm. barber of the gñgods îTS. îSch.
.{devazreNI}3{deva4--zreNI} úf. Sanseviera Zeylanica îL.
.{devazreSTha}3{deva4--zreSTha} úm. `` best of the gñgods "" , N. of a son of the 12th Manu îHariv. îBhP.
.{devasaMsad}3{deva4--saMsa4d} úf. assembly of the gñgods îTBr.
.{devasaMhitA}3{deva4--saMhitA} úf. the Sam2hita1 of the gods îSam2hUp. vi , 4.
.{devasakha}3{deva4--sakha} úm. friend or companion of the gñgods îVS. xxiii , 49.
.{devasakhi}3{deva4--sakhi} úm. `` id. "" , N. of a mountain îR. (úB.) iv , 43 , 17.
.{devasaMgItayonin}3{deva4--saMgIta-yonin} úm. (?) N. of Na1rada îHariv. 4347.
.{devasattra}3{deva4--sattra} úm. a long festival in honour of the gñgods îMBh.
.{devasattva}3{deva4--sattva} úmfn. having the nature of a god îR.
.{devasatya}3{deva4--satya4} úm. divine truth , established order of the gods îS3Br.
.{devasad}3{deva4--sa4d} úmfn. living among the gñgods îVS. ix , 2.
.{devasadana}3{deva4--sa4dana} úmfn. serving as a seat for the gñgods îAV. v , 4 , 3.
.{devasadman}3{deva4--sadman} úm. a god's seat îMBh. îHariv.
.{devasaMdha}3{deva4--saMdha} úmfn. connected with the gñgods , divine îW.
.{devasaMnidhi}3{deva4--saMnidhi} úm. presence of the gñgods îMW.
.{devasabha}3{deva4--sabha} úm. N. of a town îKatha1s.

.; ({A}) , úf. a hall serving as a meeting-place for the gods ïb.
.; a gambling-house ïL.
.{devasabhya}3{deva4--sabhya} úm. keeper of a gambling-house ïL.
.; a gambler
.; frequenter of clubs or assemblies
.; deity's attendant ïW.
.{devasarasa}3{deva4--sarasa} ún. `` pool of the gods '' , N. of a place ïRa1jat.
.{devasarSapa}3{deva4--sarSapa} úm. `` dñdivine mustard '' , a kind of mñmustard ïL.
.{devasava}3{deva4--sava4} úm. a kind of sacrifice ïKa1t2h.
.{devasaha}3{deva4--saha} úm. N. of a mountain ïSus3r.
.; ({A}) , úf. N. of plants (= {saha-devI} or (?) {bhikSA-sUtra}) ïL.
.{devasAkSya}3{deva4--sAkSya} ún. testimony of the gods
.; úloc. before the gñgods as witnesses ïNid.
.{devasAgaragaNi}3{deva4--sAgara-gaNi} úm. N. of an author (1630) ïCat.
.{devasAtkR}3{deva4--sAt-úkR} to offer to the gñgods ïBhat2t2.
.{devabhU}3{deva4--ûbhU} to become a god ïMBh.
.{devasAyujya}3{deva4--sAyujya} ún. union with or reception among the gñgods , deification ïL.
.{devasAvarNi}3{deva4--sAvarNi} úm. N. of the 13th Manu ïBhP.
.{devasiMha}3{deva4--siMha} `` god-lion '' , N. of S3iva ïS3ivag.
.; of an author ïCat.
.{devasiddhi}3{deva4--siddhi} úm. N. of a man ïKatha1s.
.{devasunda}3{deva4--sunda} úm. N. of a lake ïSus3r.
.{devasumati}3{deva4--sumati4} úf. favour of the gods ïRV. x , 98 , 5.
.{devasumanas}3{deva4--sumanas} ún. `` divine flower '' , a species of fñflower ïL.
.{devasuSi}3{deva4--suSi} úm. a divine tube or vital air (5 in number , viz. {prA7Na} , {vy-Ana} , {apA7na} , {sam-Ana} , {ud-Ana}) ïChUp. iii , 13 , 1.
.{devasU}3{deva4--sU} úm. (with or scil. {deva}) N. of 8 deities (viz. Agni gr2iha-pati , Soma vanas-pati , Savitr2i satya-prasava , Rudra pas3u-pati , Br2ihas-pati va1cas-pati , Indra jyeshT2ha , Mitra satya , and Varun2a dharma-pati) ïVS. ïTS. ïBr. &c.
.{devasUkakSetra}3{deva4--sUka-kSetra} ún. N. of a region of the northern Pan5callas ïW. [495,1]
.{devasUda}3{deva4--sUda} úm. N. of a village ïPa1n2. 6-2 , 129 , ïKa1s3.
.{devasUri}3{deva4--sUri} úm. N. of a man ïCat.
.{devasRSTa}3{deva4--sRSTa} ({øva4-}) , úmfn. discharged or caused or created by a god ïS3Br.
.; ({A}) , úf. a kind of intoxicating drink ïL.
.{devasena}3{deva4--sena} úm. N. of a king of S3ra1vasti1 ïKatha1s.
.; of a king of Paun2d2ra-vardhana ïb.
.; of a cowherd ïb.
.; of a ïBuddh. Arhat

.; ({A4}) , úf. a host of celestials ïRV. ïAV. ïBr. &c. (úpl. the hosts of Deva or Is3a1na ïA1pGr2.h. xx , 5
.; {-pati} [ïL.] and {-priya} [ïMBh.] , úm. N. of Skanda
.; N. of a daughter of Praja1-pati or niece (daughter ïL.) of Indra and wife of Skanda ïMBh. ïPur.
.; a particle of {mUla-prakRti} ïW.
.; N. of ïComm. on ïKum.
.{devasoma}3{deva4--soma}
.{devasomaka}3{deva4--soómaka} úm. N. of a man ïKatha1s.
.{devastava}3{deva4--stava} úm. N. of a prince ïVP.
.{devastut}3{deva4--stu4t} úmfn. praising the gods ïRV. v , 50 , 5.
.{devastrI}3{deva4--strI} úf. the wife of a deity ïMW.
.{devasthali}3{deva4--sthali} úm. N. of an author ïCat.
.{devasthAna}3{deva4--sthAna} úm. N. of an ancient R2ishi ïMBh.
.; ún. of 2 Sa1mans ({varuNasya} and {bRhad-deva-}) ïA1rshBr.
.{devasmitA}3{deva4--smitA} úf. `` having a divine smile '' , N. of the daughter of a merchant ïKatha1s.
.{devasva}3{deva4--sva} ún. dñdivine property ïMn. xi , 20 ; 26.
.{devasvapaharaNa}3{deva4--svapaharaNa} ún. plunder of dñdivine property , sacrilege ïMW.
.{devasvAmin}3{deva4--svAmin} úm. `` lord of the gods '' , N. of sev. Bra1hmans ïKatha1s. ïVet.
.; of an astronomer ïVarBr2S. vii , 7
.; of a ïSch. on ïA1s3vS3r. &c. ïCat.
.{devahavis}3{deva4--havi4s} ún. oblation to the gods ïVS. ïS3Br.
.{devahavya}3{deva4--havya} ún. úid. ïMBh.
.; úm. N. of a R2ishi ïb.
.{devahiMsaka}3{deva4--hiMsaka} úm. enemy of the gods ïMW.
.{devahita}3{deva4--hita} ({øva4-}) , úmfn. arranged or appointed or settled by the gñgods ïRV.
.; úm. the good or welfare of the gñgods
.; {øtA7rthAya} úind. for the sake of the gñgods ïMBh. xiii , 13965.
.{devahiti}3{deva4--hiti} ({øva4-}) , úf. dñdivine ordinance or arrangement ïb.
.{devahU}3{deva4--hU} úmfn. invoking the gñgods (superl. {-tama}) ïRV. ïVS.
.; úm. N. of a man , úg. {gargA7di}
.; úf. (scil. {dvAr}) N. of the northern aperture of the human body , úi.e. of the left ear (which is turned north wards if the face is directed towards the east) ïBhP. iv , 25 , 51 &c. (cf. {pitR-}).
.{devahUti}3{deva4--hUti} ({øva4-}) , úf. invocation of the gods ïRV. ïAV. &c. (also {øtI} ïBhP. ix , 24 , 31)
.; N. of a daughter of Manu Svayam-bhu1 and wife of Kardama ïBhP. ii , 7 , 3 &c. ({øtI} , iii , 21 , 3).
.{devahUya}3{deva4--hU4ya} ún. invocation of the gñgods ïRV. ïS3Br.
.{devaheDana}3{deva4--he4Dana} orð ún. offence against the gñgods ïAV.

îVS.

.{devaheLana}3{deva4--heLana} ún. offence against the gñgods îAV. îVS.
.; N. of îAV. vi , 114 îKaus3.
. {devaheti}3{deva4--heti4} úf. dñdivine weapon îAV.
. {devahotra}3{deva4--hotra} úm. N. of the father of Yoge7s3vara (a
partial incarnation [an6s3a] of Hari) îBhP.viii , 13 , 33.
. {devahrada}3{deva4--hrada} úm. `` the dñdivine lake "" , N. of a sacred
bathing-place îMBh.
. {devAMza}3{devA7Mza} úm. a portion , úi.e. partial incarnation of a god
îKatha1s.
. {devAkrIDa}3{devA7krIDa} úm. playing-place of the gñgods. îHariv.
. {devAkSara}3{devA7kSara} úmfn. whose syllables are divine beings îTBr.
. {devAgamastotra}3{devA7gama-stotra} ún.
. {devAgamAlaMkRti}3{devA7gaómA7laMkRti} úf. N. of úwks.
. {devAgAra}3{devA7gAra} ún. `` house of the gñgods "" , temple îR.
îKatha1s.
. {devAGkIpUjA}3{devA7GkI-pUjA} úf. N. of úwk.
. {devAGga}3{devA7Gga} úm. N. of an emanation from Sada1-s3iva's body
(inventor of weaving)
.; {-caritra} ún. N. of úwk.
. {devAGganA}3{devA7GganA} úf. a divine female îSin6ha7s.
. {devAc}3{devA7c} úmf({A7cI})n. directed towards the gods îRV. i , 127
, 1.
. {devAcArya}3{devA7cArya} úm. `` dñdivine teacher "" , N. of a man îW.
.; of sev. authors îCat.
.; {-dig-vijaya} úm. N. of úwk.
. {devAjIva}3{devA7jIva} andð úm. a man subsisting by attending on an
idol and receiving its offerings îL.
. {devAjIvin}3{devA7jIóvin} úm. a man subsisting by attending on an idol
and receiving its offerings îL.
. {devAJjana}3{devA7Jjana} ún. divine ointment îAV. xix , 44 , 6.
. {devATa}3{devA7Ta} úm. N. of a sacred bathing. place îVarP. (cf.
{patny-ATa}).
. {devAtitha}3{devA7titha} úw.r. for {daivø}.
. {devAtithi}3{devA7tithi} úm. `` guest of the gñgods "" , N. of a
Ka1n2va and author of îRV. viii , 4 îTa1n2d2yaBr. ix , 2
.; of a prince who was son of A-krodhana (or Krodhana îBhP. ix , 22 ,
11) and Karambha1 îMBh. i , 3775.
. {devAtideva}3{devA7tideva} úm. a god surpassing all other gods îMBh.
.; N. of S3iva îMBh. xiii , 1259
.; of Vishn2u îHariv. 8814
.; of S3a1kya-muni îBuddh.
. {devAtman}3{devA7tman} úm. the divine soul îS3vetUp. i , 3
.; Ficus Religiosa îL.
.; úmfn. being of dñdivine nature , containing a deity , sacred îW.
.; {øtma-zakti} úf. the power of the soul îS3vetUp. îib.

. {devAtmA}3{devA7tmA} úf. the mother of the gods îL. (cf.
{devatA7tmA}).
. {devadhideva}3{deva4dhideva} úm. god over gods "" an Arhat îJain.
. {devAdhipa}3{devA7dhipa} úm. `` king of the gñgods "" , N. of Indra
îMBh. v , 297
.; of a king identified with the Asura Nikumbha , i , 2663.
. {devAdhipati}3{devA7dhipati} úm. `` id. "" , N. of S3iva îMBh. xiii ,
1204.
. {devAnanda}3{devA7nanda} úm. `` delight of the gods "" , N. of a man
îW.
.; of sev. authors (also {-sUri}) îCat.
.; ({A}) , úf. N. of the 15th night of the Karma-ma1sa (¯ ús.v.)
îSu1ryapr.
.; N. of a divine female îSin6ha7s.
. {devAnIka}3{devA7nIka} ún. an army of celestials îMBh.
.; úm. N. of a king (son of Kshemadhanvan) îHariv. îRagh. îPur.
.; of a son of the 11th Manu îHariv.
.; of a mountain îBhP.
. {devAnukrama}3{devA7nukrama} úm. `` series or order of the gods. "" N.
of úwk.
. {devAnucara}3{devA7nucara} úm. a follower or attendant of a god îRagh.
. {devAnuyAyin}3{devA7nuyA7yin} úm. úid. îKull.
. {devAnta}3{devA7nta} úm. N. of a son of Hr2idika îHariv.
. {devAntaka}3{devA7ntaka} úm. N. of a Rakshas îR. [495,2]
.; of a Daitya îGan2P.
.; {-vadha} úm. `` destruction of DñDeva-datta "" , N. of 71st ch. of
îGan2P. ii.
. {devAndhas}3{devA7ndhas} ún. `` dñdivine food "" , ambrosia îL.
. {devAnna}3{devA7nna} ún. úid. îL.
.; food offered (first) ÷to the gods îMn. v , 7.
. {devApi}3{devA7pi} úm. `` friend of the gñgods "" , N. of a R2ishi who
was son of R2isht2i-shen2a îRV. x (according to a later legend he is a
son of king Pratipa , resigns his kingdom , retires to the woods and is
supposed to be still alive îMBh. îPur. &c.)
. {devAbhimukha}3{devA7bhimukha} úm. a úpartic. Sama1dhi îKa1ran2d2.
. {devAbhISTA}3{devA7bhI7STA} úf. `` desired by the gñgods "" , Piper
Betel îL.
. {devAyatana}3{devA7yatana} ún. `` the dwelling of a god "" , a temple
îMn. &c.
. {devAyudha}3{devA7yu4dha} ún. weapon of the gñgods "" , N. of Indra
îTBr.
.; the rainbow îL.
. {devAyuSa}3{devA7yuSa4} ún. the life-time of a god îS3Br.
. {devAraNya}3{devA7raNya} ún. divine grove îMBh. îRagh.
. {devArAdhana}3{devA7rAdhana} ún.
. {devArAdhana}3{devA7rAdhaónA} úf. worship of the gods îMW.

.{devAri}3{devA7ri} úm. `` foe of the gñgods "", an Asura îMBh. {-pa} úm. `` protector of the AñAsura "" (?), the sea îNi1lak. on îMBh. iv , 1712
.; {-bala-sUdana} úm. `` destroyer of the army of the AñAsura "", N. of Vishn2u îVishn2. i , 49.
.{devArcaka}3{devA7rcaka} úm. worshipper of the gods îMW.
.{devArcana}3{devA7rcana} ún. worship of gods , idolatry , Pan5c (also {øna} úf. îMW.)
.; {-krama-paddhati} úf. N. of úwk.
.{devArpaNa}3{devA7rpaNa} ún. an offering to the gñgods îMBh. xiii , 4202 (cf. {mad-arpø}).
.{devArya}3{devA4rya} úm. N. of the last Arhat of the present Ava-sarpin2i îJain.
.{devArha}3{devA7rha} úmfn. worthy of the gñgods , divine îW.
.; úm. a kind of medic. plant îL.
.; N. of a prince îVP.
.; ({A}) , úf. Sida Rhomboidea îL.
.{devArhaNa}3{devA7rhaNa} úm. N. of a prince îVP.
.{devAlaya}3{devA7laya} úm. `` residence of the gñgods "" , heaven îL.
.; temple îPan5c. îMa1rkP.
.; {-pratiSThA} úf. {-pratiSThA-vidhi} úm. {-lakSaNa} ún. {øyo7tsavA7di-krama} úm. N. of úwks.
.{devAvat}3{devA4vat} = {deva4-vø}.
.{devavataraNa}3{devavataraNa} ún. `` descent of the gods "" , N. of a poem.
.{devAvatAra}3{devA7vatAra} úm. `` id. , N. of a place îL.
.{devAvasatha}3{devA7vasatha} úm. `` habitation of the gods "" , temple îRa1jat.
.{devAvAsa}3{devA7vAsa} úm. úid. îL.
.; Ficus Religiosa îL.
.{devAvI}3{devAvI4} = {deva-vI4}.
.{devAvRdh}3{devA-vR4dh} (for {øva-vø}) , úmfn. gladdening the gñgods îS3Br. xi
.; úm. N. of a mountain îHariv. 12855 (únom. {-vRt}
.; úv.l. {-vRdha}).
.{devAvRdha}3{devAvRdha} úm. N. of a prince who was father of Babhru (cf. {daiVA-vø}) îMBh. îHariv. îPur. (v. l. {-vRddha})
.; of a mountain (̄ {-vRdh}).
.{devAzva}3{devA7zva} úm. divine horse îS3a1n3khBr. v , 2
.; Indra's horse Uccaih2-s3ravas îL.
.{devAsura}3{devA7sura4} úm. úpl. the gods and the Asuras îS3Br. îMBh. îR. &c.
.; úmfn. (with {yuddha} , {raNa} &c. the war) of she gñgods and AñAsuras îMBh. îR. îBhP.
.; {-gaNA7graNI} , {øNA7dhyakSa} , {øNA7zraya}
.; {-guru}

.; {-namaskRta}
.; {-pati}
.; {-mahA-mAtra}
.; {-mahA7zraya}
.; {-mahe7zvara}
.; {-vara-prada}
.; {-vinirmAtR}
.; {øsure7zvara} úm. N. of S3iva îMBh. xiii , 1233 ; 1257-60.
.{devAhAra}3{devAhAra} úm. `` dñdivine food "" , ambrosia îL.
.{devAhvaya}3{devA7hvaya} úm. `` called Deva "" , N. of a prince îMBh. i , 228.
.{devi}3{devi} andð̄ {devI4}.
.{devI}3{devI-} {devI4}.
.{devej}3{deve7j} úmfn. (únom. {T}) sacrificing to the gods îVop.
.{devejya}3{deve7jya} úm. `` teacher of the gñgods "" , N. of Br2ihās-pati , úi.e. the planet Jupiter îL.
.{deveddha}3{deve7ddha} úmfn. kindled by the gñgods ({agni}) îRV. îBr. (opp. {manv-iddha}).
.{devendra}3{deve7ndra} úm. `` chief of the gñgods "" , N. of Indra or S3iva îMBh. îR.
.; of sev. authors îCat.
.; {-kIr̄ti-deva} úm. N. of a man , Cat {-buddhi} úm. N. of a learned Buddhist îL.
.; {-samaya} úm. N. of a îBuddh. úwk.
.; {-sUri} úm. N. of a Jaina writer (1240) îCat.
.; {ødrA7zrama} úm. N. of an author îib.
.{deveza}3{deve7za} úm. `` chief of the gñgods "" , N. of Brahma1 or Vishn2u or S3iva or Indra îMBh. îKa1v.
.; king , prince îMBh. xiii , 1832
.; ({I}) , úf. N. of Durga1 or of Devaki1 îCat.
.; {-tIr̄tha} ún. N. of a Tirtha îS3ivaP.
.{devezvara}3{deve7zvara} úm. `` sovereign of the gñgods "" , N. of S3iva îR.
.; of a pupil of S3am2kara1ca1rya îCat.
.; of another author îib.
.; {-paNDita} úm. N. of a poet îib.
.{deveSita}3{deve7Sita} úmfn. sent or impelled by the gñgods îRV. îAV.
.{deveSu}3{deveSu4} úm. divine arrow îMaitrS.
.{deveSTa}3{deve7STa} úmfn. wished by or acceptable to the gñgods îW.
.; úm. a sort of drug (also {A} úf.)
.; the resin of Shorea Robusta îGal.
.; bdellium îL.
.; ({A}) , úf. the wild lime tree îL. (̄ also m.)
.{devainasa}3{devai9nasa4} ún. the curse of the gñgods îAV.
.{devodyAna}3{devo7dyAna} ún. `` grove of the gñgods "" , sacred grove îL.

.{devopAsaka}3{devo7pA7saka} úm. worshipper of the gñgods îMW.
 .{devaUkas}3{devaU7kas} ún. `'' dñdivine abode ''', mount Meru îSu1ryas.
 .{devasyatvaka}3{devasya-tva-ka} úmfn. containing the words
 {devasyatvA} (as an Adhya1ya or Anuva1ka) , úg. {goSad-Adi}.
 .{devAnAmpriya}3{devAnAm-priya} úmfn. ``'' beloved of the gods ''', simple
 , foolish îPa1n2. 6-3 , 21 îVa1rtt. 3 îL.
 .{devezaya}3{deve-zaya} úmfn. resting on a god (Vishn2u) îMBh. xii ,
 12864. _
 .{devaka}2{devaka} úmf({ikA})n. who or what sports or plays îW.
 .; divine , celestial , úid.
 .; úm. ({divø}) a god , deity (at the end of an úadj. úcomp.) îMBh. ii
 , 1396 &c. (cf. {daivaka})
 .; N. of a man (?) îRV. vii , 18 , 20 îSa1y.
 .; of a Gandharva (at once a prince , son of A1huka and father of
 Devaki1 [below] îMBh. i , 4480 ; v , 80 &c. îHariv. îPur.) [495,3]
 .; of a son of Yudhi-sht2hira and Yaudheyi1 or Pauravi1 (cf. {øvikA}
 below) îPur.
 .; familiar N. for {deva-dattaka} îPa1n2. 5-3 , 83 îPat.
 .; úpl. N. of the S3u1dras in Kraun5ca-dvi1pa îBhP. v , 20 , 22
 .; ({A}) , úf. fam. for {deva-dattika} îPa1n2. 7-3 , 45 îVa1rtt. 4
 îPat.
 .; ({de4vikA}) , úf. N. of a class of goddesses of an inferior order
 îBr. (úpl. the oblations made to them , viz. to Anu-mati1 , Ra1ka1 ,
 Sini1vali1 , Kuhu1 , and to Dha1tr2i îTS.
 .; cf. {-havis} îAitBr. îVait.)
 .; of the wife of Yudhisht2hira and mother of Yaudheya îMBh. i , 3828
 .; of a river îMBh. iii , 5044 (cf. {dAvika})
 .; of a country îVarBr2S. xi , 35
 .; the thorn-apple îBhpr.
 .; ({devakI}) , úf. `'' below.
 .{devakabhojaputrI}3{devaka--bhoja-putrI} úf. patron. of Devaki îBhP.
 iii , 1 , 33.
 .{devakAtmajA}3{devakA7tmajA} úf. úid. îL. _
 .{devakI}2{devakI} úf. N. of a daughter of Devaka (`'' above) who was wife
 of Vasu-deva and mother of Kr2ishn2a îMBh. îHariv. îPur. (identified
 with {a-diti} îHariv.
 .; with {dAkSAyaNI} îMatsyaP.)
 .{devakInandana}3{devakI--nandana} (or {økinø}) ,
 .{devakIputra}3{devakI--putra}
 .{devakImAtR}3{devakI--mAtR}
 .{devakIsUnu}3{devakI--sUnu} úm. N. of Kr2ishn2a îChUp. îMBh. îHariv. _
 .{devakIya}2{devakIya} úmfn. (úg. {gahA7di}) divine , belonging or
 relating to a divinity îW.
 .{devakya}3{devaókyA} úmfn. úid.
 .; godlike , corresponding to the number of the gods (said of the metre
 Anusht2ubh) îS3a1n3khBr. xxvii , 3 (v. l. {øtya}). _

.{devatA}2{deva4tA} úf. godhead , divinity (abstr. & concr.) îRV. îAV.
 îBr. &c.
 .; image of a deity , idol îMn. iv , 130 îMBh. îPur. (úifc. {-ka}
 îKull. viii , 105)
 .; N. of the organs of sense (cf. {deva}) îS3Br. ii , 5 , 2 , 2 &c.
 .; ({A}) , úind. with divinity , úi.e. with a god (gods) or among the
 gods îRV. îAV.
 .{devatAgAra}3{deva4tA--øgAra} ({øtA7gø}) , ún. ``'' gods' house ''',
 temple , chapel îMn. îR.
 .{devatAgRha}3{deva4tA--gRha} ún. úid. îR. îKatha1s.
 .{devatAjit}3{deva4tA--jit} úm. ``'' gñgods-conqueror ''', N. of a son of
 Su-mati and grandson of Bharata îBhP.
 .{devatAtas}3{deva4tA--tas} úind. on the part of a deity îS3a1n3khS3r. i
 , 16 , 15.
 .{devatAtman}3{deva4tA--øtman} ({øtA7tø}) , úmfn. having a divine soul
 îKum. i , 1
 .; úm. N. of S3iva îMBh. xiii , 1260.
 .{devatAtmA}3{deva4tA--øtmA} ({øtA7tø}) , úf. mother of the gods îL.
 (cf. {devA7tmA}).
 .{devatAtva}3{deva4tA--tva} ún. state of divinity îNya1yam.
 .; {-nirNaya} úm. N. of úwk.
 .{devatAdarzana}3{deva4tA--darzana} ún. manifestation of a deity
 îNr2isUp.
 .{devatAdvaMdva}3{deva4tA--dvaMdva} ún. a compound whose members are two
 or more names of deities îPa1n2.
 .{devatAdhipa}3{deva4tA--ødhipa} ({øtA7dhø}) , úm. ``'' deity-chief ''',
 N. of Indra îL.
 .{devatAdhyAya}3{deva4tA--ødhyAya} ({øta4dhø}) , ún. (scil.
 {brAhmaNa}) N. of a îBr. of the îSV.
 .{devatAnukrama}3{deva4tA--ønukrama} ({øtA7nø}) , úm.
 .{devatAnukramaNI}3{deva4tA--ønukraómaNI} úf. index of the Vedic
 deities.
 .{devatApAramya}3{deva4tA--pAramya} ún. N. of úwk.
 .{devatApUjana}3{deva4tA--pUjana} ún. worship of a dñdeities (cf.
 {deva-pUjA}) îPara1s3.
 .{devatApraNidhAna}3{deva4tA--praNidhAna} ún. devotion to a dñdeity îL.
 .{devatApratimA}3{deva4tA--pratimA} úf. ``'' god-image ''', an idol îMBh.
 vi , 60.
 .{devatApratiSThAvidhi}3{deva4tA--pratiSThAvidhi} úm. N. of úwk.
 .{devatAbAdha}3{deva4tA--bAdha} (or {øtA7bø}). úm. molestation of the
 gods îMBh. i , 7579.
 .{devatAbhyarcana}3{deva4tA--øbhyarcana} ({øtA7bhø}) , ún. worship of
 an idol or a deity îMn. ii , 176
 .; {-para} úmfn. devoted to it îNal. xii , 58.
 .{devatAmaNi}3{deva4tA--maNi} úm. ``'' divine jewel , N. of a medic. plant
 îBhpr.

.{devatAmandira}3{deva4tA--mandira} ún. = {-gRha} îMallati1m. vi , 6/7.
 .{devatAmaya}3{deva4tA--maya} úmf({I})n. containing all deities
 îKat2hUp. iv , 7.
 .{devatAmithuna}3{deva4tA--mithuna} ún. the cohabitation of deities îMW.
 .{devatAmUrtiprakaraNa}3{deva4tA--mUrti-prakaraNa} ún. N. of úwk. on
 sculpture.
 .{devatAyatana}3{deva4tA--øyatana} ({øtA7yø}) , ún. = {-gRha} îMn.
 îMBh. &c.
 .{devatArAdhana}3{deva4tA--ørAdhana} ({øtA7rø}) , ún. homage to the
 gods îSin6ha7s.
 .{devatArcana}3{deva4tA--rcana} ({øtA7rø}) , ún. worship of the gñgods
 îKa1v.
 .; {-krama} and {-vidhi} úm. N. of sev. wks.
 .{devatAlaya}3{deva4tA--ølaya} ({øtA7lø}) , úm. (îVar.)
 .{devatAvezman}3{deva4tA--vezman} ún. (îR.) = {-gRha} .
 .{devatAvAdavicAra}3{deva4tA--vAda-vicAra} úm.
 .{devatAvAripUjA}3{deva4tA--vAri-pUjA} úf. N. of úwks.
 .{devatAzeSa}3{deva4tA--zeSa} úm. = {deva-zø} (^ q.v.)
 .{devatAzraya}3{deva4tA--øzraya} ({øtA7zø}) , úmf. relating to a
 gñgods îMa1nGr2.
 .{devatAsahAyin}3{deva4tA--sahAyin} úmf. accompanied (only) by the
 gñgods , úi.e. alone îS3ak. (Pi.) iii , 89/90.
 .{devatAsthApanavidhi}3{deva4tA--sthApana-vidhi} úm. N. of úwk.
 .{devatAsnAna}3{deva4tA--snAna} ún. ablution of an idol îMatsyaP.
 .{devatAsvarUpavicAra}3{deva4tA--svarUpa-vicAra} úm. N. of úwk.
 .{devatejya}3{devate7jya} úf. sacrifice to a deity îKa1tyS3r.
 .{devatopadezana}3{devato7padezana} ún. designation of the d worshipped
 in any rite îA1pS3r. _
 .{devatya}2{devatya4} úmf. (úifc.) having as one's deity , sacred to a
 dñideity (cf. {eka-} , {kiM-} , {bahu-} , {soma-}
 .; {daivatya})
 .; ({A}) , úf. a species of animal (?) îAV. i , 22 , 3. _
 .{devan}2{devan} úm. brother-in-law (= {devR}) îL. _
 .{devana}2{devana}2 úm. a die , dice for gambling îL.
 .; ({A}) , úf. sport , pastime îL.
 .; service îL.
 .; ún. ({de4vø}) shining , splendour îKull. viii , 92
 .; gaming , a game at dice îRV. x , 43 , 5 îMBh. îR. &c.
 .; play , sport , pastime îL.
 .; pleasure-ground , garden îL.
 .; a lotus îL.
 .; praise îL.
 .; desire , emulation îL.
 .; affair , business , profession îL.
 .; going , motion îL. _
 .{devaya}2{devaya} úNom. úP. , only p. , {øya4t} , loving or serving

the gods , religious îRV. (cf. {a4-})
 .; divine or shining (?) îBhP. iii , 20 , 22.
 .{devayu}3{devaøyu4} úmf. devoted to the gñgods , pious îRV. _
 .{devara}2{devara} m.= {devR} îA1s3vGr2. îMn. îMBh. &c.
 .; husband , lover îBhP. iv , 26 , 26.
 .{devaraghni}3{devara--ghni} úf. killing one's brother-in-law
 îS3a1n3khGr2. i , 16.
 .{devaravati}3{devara--vati} úf. having a brother-in-law îGaut. [496,1]
 _
 .{devala}2{devala}1 úm. an attendant upon an idol (who subsists on the
 offerings made to it
 .; oftener {ølaka} îMn. iii , 152 ; 180 îMBh.)
 .; a virtuous or pious man îUn2. i , 108 îSch.
 .; N. of a descendant of Kas3yapa and one of the authors of îRV. ix
 .; of Asita or a son of AñAsita îMBh. îPur.
 .; of a man mentioned with AñAsita , Prav.
 .; of an astronomer îVar.
 .; of a legislator (also , {-bhaTTa}) îMadhus. îKull.
 .; of a son of Pratyulsha îMBh. îHariv.
 .; of an elder brother of Dhaumya îMBh.
 .; of the husband of Eka-par2a1 îHariv.
 .; of the father of Sam2nati (the wife of Brahma-datta) îib.
 .; of the grandfather of îPa1n2. îCol.
 .; of a son of Vis3va1-mitra (úpl. his descendants) îHariv.
 .; of a son of Kr2is3a1s3va by Dhishan2a1 îBhP.
 .{devalasmRti}3{devala--smRti} úf. Devala's law-book îCat. _
 .{devala}2{devala}2 = {devara} (^ q.v.) _
 .{devAya}2{devAya} úNom. úP. , only p. {øya4t} = {øvaya4t} , Maitr.
 and îKapS. îKa1t2h.
 .{devAyu}3{devAøyu4} orð (only úacc. úsg. úf. {øyu4vam}) = {øvayu4}
 îMaitrS. îA1r.
 .{devAyU}3{devAøyU4} (only úacc. úsg. úf. {øyu4vam}) = {øvayu4}
 îMaitrS. îA1r. _
 .{devAlA}2{devAlA} úf. (in music) N. of a Ra1gin2i. _
 .{devi}2{devi} in úcomp. for {øvI}.
 .{devitama}3{devi--tama} ^ {deva}.
 .{devidAsa}3{devi--dAsa} úm. N. of sev. men îCat.
 .; of a îSch. on îVop. îCol. _
 .{devika}2{devika} úmf({I})n. appertaining to or derived from a deity
 îW.
 .; ún. fam. N. for {deva-datta} îPa1n2. 5-3 , 78 îKa1s3.
 .; ({ikA}) , úf. ^ {devaka}. _
 .{devitavya}2{devitavya} úmf. to be gambled (úimpers.) îMBh.
 .; ún. gambling îib.
 .{devitR}3{devitR} úm. gambler îib.
 .{devitVA}3{devitVA-} úind. p. having gambled (^ û2. {div}.) _

.{devin}2{devin} úmf. gambling , a gambler îMBh. (cf. {akSa-} , {durdyUta-} , {sAdhu-}). _
 .{deviya}2{deviya} úm. fam. N. for {deva-datta} îPa1n2. 5-3 , 79 îKa1s3. _
 .{devila}2{devila} úm. úid. íb.
 .; úmf. righteous , virtuous (= {dhArmika}) îUn2. i , 57 îSch.
 .; appertaining to a deity , divine îW. _
 .{devI}2{devI4} úf. (cf. {deva4}) a female deity , goddess îRV. îAitBr. îMBh. &c. (úe.g. Ushas îRV. vii , 75 , 5
 .; Sarasvati1 , v , 41 , 17
 .; Sa1vitri1 , the wife of Brahma1 îMBh.
 .; Durga1 , the wife of S3iva îMBh. îHariv. îKa1v. &c.
 .; the 4 goddesses of Buddhists are Rocani1 , Ma1maki , Pa1n2d2ura1 and Ta1ra1 îDharmas. iv)
 .; N. of nymph beloved by the Sun îL.
 .; of an Apsaras îMBh. i , 4818
 .; (with Jainas) the mother of 18th Arhat of present Ava-sarpin2i1 îL.
 .; queen , princess lady (the consecrated wife or daughter of a king , but also any woman of high rank) îMBh. îKa1v. &c.
 .; a kind of bird (= {zyAmA}) îL.
 .; a úpartic. supernatural power (= {kuNDalinI}) îCat.
 .; worship , reverence îW.
 .; N. of plants (colocynth , a species of cyperus , Medicago Esculenta &c.) îL.
 .{devIkalpa}3{devI4--kalpa} úm.
 .{devIkavaca}3{devI4--kavaca} ún.
 .{devIkAlottara}3{devI4--kAlo7ttara} ún. N. of úwks.
 .{devIkRti}3{devI4--kRti} úf. `` the queen's creation '' , N. of a grove îKatha1s.
 .{devIkoTa}3{devI4--koTa} ún. `` Durga1's stronghold '' , N. of a town (prob. Devicotta on the Coromandel coast , south-east of Chidambaram) îL.
 .{devIkriDA}3{devI4--krIDA} úf. Durga1's play ground îBr2ih.
 .{devIgarbhagRha}3{devI4--garbha-gRha} ún. DñDurga1's sanctuary îKatha1s.
 .{devIgrRha}3{devI4--grRha} ún. DñDurga1's shrine íb.
 .; apartment of a queen îKa1m.
 .{devItantra}3{devI4--tantra} ún. N. of a Tantra.
 .{devItva}3{devI4--tva} ún. the state or rank of a goddess or queen îKatha1s.
 .{devIdatta}3{devI4--datta} m.N. of the father of Ra1ma-sevaka and grandfather of Kr2ishn2a-mitra îCat.
 .{devIdAsa}3{devI4--dAsa} úm. N. of sev. authors (also {-cakra-vartin} and {-paNDita}) îCat.
 .{devIdhAman}3{devI4--dhAman} ún. temple of Durga1 îRa1jat.
 .{devInavaratna}3{devI4--nava-ratna} ún. N. of a Stotra.

.{devInAmAvalI}3{devI4--nAmA7valI} úf.
 .{devInityapUjAvidhi}3{devI4--nitya-pUjA-vidhi} úm. N. of úwks.
 .{devIMdhiyaka}3{devI4--M-dhiyaka} úmf. containing the words {devIM@dhiyA} (as an Adhya1ya or Anuva1ka) , úg. {goSad-Adi}.
 .{devIpaJcaratna}3{devI4--paJca-ratna} ún.
 .{devIpaJcazati}3{devI4--paJca-zati} úf.
 .{devIparapUjAvidhi}3{devI4--para-pUjA-vidhi} úm.
 .{devIparicarya}3{devI4--paricarya} úf. N. of úwks.
 .{devIpaAdadvaya}3{devI4--pAda-dvaya} ún. `` the two feet of Durga1 '' , N. of a bathing-place îCat.
 .{devIpurANa}3{devI4--purANa} ún. N. of an Upa-pura1n2a
 .; {øNIya} úmf. belonging to it îCat.
 .{devIpujanabhAskara}3{devI4--pujana-bhAskara} úm.
 .{devIpujApaddhati}3{devI4--pujA-paddhati} úf.
 .{devIpujA prakaraNa}3{devI4--pujA@prakaraNa} ún.
 .{devIpujAvidhi}3{devI4--pujA-vidhi} úm. N. of úwks.
 .{devIbhavana}3{devI4--bhavana} ún. = {-dhAman} îKatha1s.
 .{devIbhAgavatapurANa}3{devI4--bhAgavata-purANa} ún.
 .{devIbhAgavatashiti}3{devI4--bhAgavata-sthiti} úf. N. of úwks.
 .{devIbhAva}3{devI4--bhAva} úm. the dignity of a queen îVa1m.
 .{devIbhujAMga}3{devI4--bhujAMga} úm. or ún. N. of a Stotra.
 .{devIbhedagiri}3{devI4--bheda-giri} úm. N. of a mountain îRa1jat.
 .{devImata}3{devI4--mata} ún. N. of a Tantra.
 .{devImahAdeva}3{devI4--mahA-deva} ún. N. of an Ulla1pya (kind of play).
 .{devImahiman}3{devI4--mahiman} úm. N. of a Stotra.
 .{devImAnanirNaya}3{devI4--mAnanirNaya} úm.
 .{devImAnasapUjana}3{devI4--mAnasa-pUjana} ún.
 .{devImAnasapUjAvidhi}3{devI4--mAnasapUjA-vidhi} úm. N. of úwks.
 .{devImAhAtmya}3{devI4--mAhAtmya} ún. N. of ch. of îMa1rkP.
 .; {-pATha-vidhi} úm. {-mantravibhAga-krama} úm. N. of úwks.
 .{devIyAmalatantra}3{devI4--yAmala-tantra} andð ún. N. of úwks.
 .{devIrahasya}3{devI4--rahasya} ún. N. of úwks.
 .{devIrapaka}3{devI4--r-Apaka} (îGan2ar.) orð (úg. {goSad-Adi}) , úmf. containing the words {devIr@Apas} (cf. {-M-dhiyaka}).
 .{devIrapasaka}3{devI4--r-Aópasaka} (úg. {goSad-Adi}) , úmf. containing the words {devIr@Apas} (cf. {-M-dhiyaka}).
 .{devIzataka}3{devI4--zataka}
 .{devIzatanAmastotra}3{devI4--zata-nAma-stotra} andð ún. N. of úwks.
 .{devIsahasranAman}3{devI4--sahasra-nAman} ún. N. of úwks.
 .{devIsahAya}3{devI4--sahAya} andð ún. N. of authors îCat.
 .{devIsiMhaddeva}3{devI4--siMha-deva} úm. N. of authors îCat.
 .{devIsukta}3{devI4--su4kta} ún.
 .{devIstuti}3{devI4--stuti} úf.
 .{devIstotra}3{devI4--stotra} ún.
 .{devIsvarUpastuti}3{devI4--svarUpa-stuti} úf.
 .{devIhRdaya}3{devI4--hRdaya} ún. N. of Stotras. [496,2]

.{devIka}3{devIka} úifc. = {devI}
.; - {sa-}. _
.{devR}2{devR4} úm. a husband's brother (esp. his younger brother) îRV.
îAV. (prob. as the player , because he has less to do than his elder
bñbrother) ; the husband of a woman previously married îW. [Cf. Arm.
¶{taigr}
.; Gk. \$; Lat. &&&153827[496 ,2] ¶{levir} ; Angl. S. ¶{tacur} ; Germ.
¶{zeihhur} ; Lith. ¶{de4veris} ; Slav. ¶{de8veri}.]
.{devRkAma}3{devR4--kAma} ({øvR4-}), úmfn. loving one's
brother-in-law.
.{devRghnI}3{devR4--ghnI} - {a4-devR-ghnI}. _
.{devy}2{devy} in úcomp. for {devI} before vowels.
.{devyaparAdhakSamApaNastotra}3{devy--aparAdha-kSamApaNa-stotra}
.{devyaSTaka}3{devy--aSTaka}
.{devyaSTottara}3{devy--aSTo7ttara} and {-Agamana-tantra} , ún.
.{devyAtharvaNa sIrSopaniSad}3{devy--AtharvaNa@sIrSo7paniSad} úf. N. of
wks.
.{devyAyatana}3{devy--Ayatana} ún. = {øvI-dhAman} îRa1jat.
.{devyAryAzataka}3{devy--AryA-zataka} ún.
.{devyAvaraNapUjA}3{devy--AvaraNa-pUjA} andð úf. N. of úwks.
.{devyupaniSad}3{devy--upaniSad} úf. N. of úwks. _
.{devya}2{devya4} ún. divine power , godhead îRV. _
.{devaTa}1{devaTa} úm. (û {dev}? îUn2. iv , 81 îSch.) artist , artisan.
_

.{devaTTI}1{devaTTI} úf. a sort of gull (= {gaGgAcilli}) îL. _
.{devaNnabhaTTa}1{devaNNa-bhaTTa} m.N. of an author îCat. _
.{deza}1{deza4} úm. (û1. {diz}) point , region , spot , place , part ,
portion îVS. îAitBr. îS3r. & îGr2S. îMn. &c.
.; province , country , kingdom îR. îHit. îKatha1s. îVet.
.; institute , ordinance îW. ({dezam} {A} û {vas} , or {ni-ûviz} ,
=to settle in a place îMn.
.; {øze} , in the proper place [esp. with {kAle}] îMBh. îHit. Often
úifc. [f. {A} îRagh. vii , 47 îR2it. i , 27] esp. after a word denoting
a country or a part of the body , úe.g. {kAmboja-} , {magadha-}
.; {aMsa-} , {kaNTha-} , {skandha-}
.; {AtmIya-} , one's own country or home)
.; ({I}) , úf. - {dezI}.
.{dezakaNTaka}3{deza4--kaNTaka} úm. ``" country's thorn "" , public
calamity îJa1takam.
.{dezakArI}3{deza4--kArI} úf. (in music) N. of a Ra1gin2i.
.{dezakAla}3{deza4--kAla} úm. údu. place and time îMn. iii , 126 &c.
.; (sg.) pñplace and tñtime for (úgen.) îMr2icch. iii , 17/18
.; {-jJa} (îKa1d.) and {-vid} (îCar.) , úmfn. knowing pñplace and
tñtime
.; {-vibhAga} úm. apportioning of pñplace and tñtime îMW.
.; {-virodhin} úmfn. neglecting pñplace and tñtime îPan5c.

.; {-vyatI7ta} úmfn. regardless of pñplace and tñtime îMBh.
.; {-vyavasthita} úmfn. regulated by pñplace and tñtime îW.
.{dezacyuti}3{deza4--cyuti} úf. banishment or flight from one's country
îDas3ar. îSch.
.{dezaja}3{deza4--ja} orð úmfn. ``" country born "" , native , born or
produced in the right place , genuine (as horses , elephants &c.) îMBh.
îHariv. îR.
.{dezajAta}3{deza4--jAta} úmfn. ``" country born "" , native , born or
produced in the right place , genuine (as horses , elephants &c.) îMBh.
îHariv. îR.
.{dezajJa}3{deza4--jJa} úmfn. knowing a district , familiar with places
îR.
.{dezadRSTa}3{deza4--dRSTa} úmfn. seen (úí.e. usual or customary) in a
country îMn. viii , 3
.; locally considered , judged as to place îW.
.{dezadharma}3{deza4--dharma} úm. law or usage of a cñcountry îMn. i ,
118.
.{dezanirNaya}3{deza4--nirNaya} úm. ``" description of cñcountry "" , N.
of úwk.
.{dezapAll}3{deza4--pAll} úf. (in music) N. of a Ra1ga.
.{dezabha}3{deza4--bha} ún. the asterism dominating a cñcountry îVar.
.{dezabhaGga}3{deza4--bhaGga} úm. ruin of a cñcountry îKatha1s.
.{dezabhASA}3{deza4--bhASA} úf. the language or dialect of a cñcountry
îMBh. îKatha1s.
.; {-vijJAna} ún. its knowledge (one of the 64 Kala1s) îCat.
.; {øSA7ntara} ún. a foreign lñlanguage or dñdialect îMr2icch. iii ,
19.
.{dezabhramaNa}3{deza4--bhramaNa} ún. wandering about a country ,
peregrination , touring îMW.
.{dezamAnika}3{deza4--mAnika} úm. úpl. N. of a people (v. l. {daza-})
îVP.
.{dezarakSin}3{deza4--rakSin} úm. protector of a country , king îDas3.
.{dezarAjarita}3{deza4--rAja-carita} ún. ``" history of native princes
"" , N. of úwk.
.{dezaruPa}3{deza4--ruPa} ún. conformity with place , propriety ,
fitness îMBh. xii , 3961.
.{dezavAsin}3{deza4--vAsin} úmfn. residing in a country îMW.
.{dezavibhraMza}3{deza4--vibhraMza} úm. = {-bhaGga} îVar.
.{dezavRtta}3{deza4--vRtta} ún. a circle depending upon its relative
position to the place of the observer îSu1ryas. îSch.
.{dezavyavahAra}3{deza4--vyavahAra} úm. custom or usage of a country îW.
.{dezasaukhya}3{deza4--saukhya} ún. N. of a ch. of the T2od2ara7nanda.
.{dezastha}3{deza4--stha} úmfn. situated or living in a cñcountry îMW.
.{dezasvAmin}3{deza4--svAmin} úm. lord or prince of a cñcountry
îSin6ha7s.
.{dezAkramaNa}3{deza4--kramaNa} ún. invasion of a cñcountry îKull. vii ,

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.{dezAkhya}3{dezA7khyA} úm. (in music) N. of a Ra1ga
.; ({A}), úf. of a Ra1gin2i1 (also {økhyikA}).
.; {dezAcAra}3{dezA7cAra} úm. local usage or custom îMW.
.; {dezATana}3{dezA7Tana} ún. roaming through a land , travelling îSubh.
.; {dezAtithi}3{dezA7tithi} úm. " land-guest ", foreigner îMBh. îHariv.
.; {dezAntara}3{dezA7ntara} ún. another country , abroad îMn.v , 78
.; longitude , the difference from the prime meridian îSu1ryas.
.; {-gamana} ún. going abroad , travelling îMr2icch. ii , 0/1
.; {-phala} ún. the equation for difference of meridian îMW.
.; {-bhANDA7nayana} ún. importing wares from foreign countries îMW.
.; {-mRta-kriyA-nirUpaNa} ún. N. of úwk.
.; {-stha} úmfn. being in a ñforeign cñcountry , Ma1nSr.
.; {ntarita} úmfn. living in a ñforeign cñcountry îGaut.
.; {øntarin} úmfn. belonging to a ñforeign cñcountry , a foreigner
îS3atr.
.; {dezApokSA}3{dezA7po7kSA} úf. spying or inspecting a land îW.
.; {dezAvakAzika}3{dezA7vakAzika} ún. (with Jainas) a úpartic. vow or
observance
.; {-vrata} ún. úid.
.; {dezopadeza}3{dezo7padeza} úm. N. of a poem (cf. {øza-nirNaya}).
.; {desopasarga}3{deso7pasarga4} úm. distress of a country , calamity in a
cñcountry îAV. xix , 9 , 9. [496,3]
.; {dezaka}3{dezaka} úmfn. (úifc.) showing , pointing out
.; úm. shower , indicator ({san-mArga-} îMa1rkP. xix , 17
.; {dharma-} îPan5c. iii , 104/105 , v. l. {ømA7dø})
.; ruler , instructor îL.
.; {dezakapaTu}3{dezaka-paTu} ún. a mushroom îKaus3. _
.; {dezanA}2{dezanA} úf. direction , instruction îSaddhP. îS3atr. _
.; {dezika}2{dezika} úmfn. familiar with a place , a guide (úlit. and
úfig.) îMBh. i , 3599 (v. l. {daizø} , cf. {a-} [add.]
.; úm. a Guru or spiritual teacher îMBh. îAgP.
.; a traveller îL.
.; {dezikavijaya}3{dezika--vijaya} úm.
.; {dezikopaniSad}3{dezióko7paniSad} úf. N. of úwks. _
.; {dezita}2{dezita} úmfn. shown , directed , instructed îMBh. îR. &c. _
.; {dezin}2{dezin} úmfn. showing , instructing , guiding îMBh. &c.
.; of or belonging to a country îL.
.; ({inI}), úf. the index or forefinger îYa1jn5. i , 19 îBhP. _
.; {dezI}2{dezI} .f. (sc. {bhASA}) the vulgar dialect of a country (opp.
to {saMskRta}), provincialism
.; {-tva} ún. îKa1vya7d.
.; Des3i1n. îL.
.; a vulgar mode of singing îCat.
.; dance (opp. to {mArga} , pantomime) îDas3ar.
.; (in music) N. of a Ra1gin2i.

.{dezIkaTTari}3{dezI--kaTTari} úf. (in music) a kind of dance (mus.)
.; {dezIkoza}3{dezI--koza} úm. a vocabulary of provincialisms îCat.
.; {dezItAla}3{dezI--tAla} ún. (in music) a kind of measure.
.; {dezInAmamAlA}3{dezI--nAma-mAlA} úf. N. of a dictionary of
provincialisms by îHemac.
.; {dezInRtya}3{dezI--nRtya} ún. (in music) country dance.
.; {dezIprakAza}3{dezI--prakAza} úm. N. of a dictionary of provincialisms
îSch. on îMr2icch.
.; {dezIvarADI}3{dezI--varADI} úf. (in music) N. of a Ra1ga.
.; {dezIzabdasamgraha}3{dezI--zabda-samgraha} úm. = {-nAma-mAlA} îCat. _
.; {dezIya}2{dezIya} úmfn. peculiar or belonging to or inhabiting a
country , provincial , native (esp. úifc. , úe.g. {mAgadha-} a native
of Magadha , S3rS)
.; bordering on , resembling , almost , nearly (úifc. and regarded as a
suffix îPa1n2. 5-3 , 67
.; cf. {paJca-varSaka-} , {paTu-} , {SaDvarSa}).
.; {dezIyarAjazekharakoza}3{dezIya--rAjazekhara-koza} úm. N. of úwk.
.; {dezIyavarADI}3{dezIya--varADI} úf. = {øzI-vø} îCat.
.; {dezIyazabdasamgraha}3{dezIya--zabda-samgraha} úm. = {øzI-zø} îCat. _
.; {dezya}2{dezya} úmfn. to be pointed or picked out , excellent in its
kind , standard îPat.
.; being on the spot or present , witness îMn. viii , 52 (? , v. l.
{deza})
.; = {dezIya} , in all meanings îMBh. îHariv. ({-tva} , Des3i1n.)
îPa1n2. 5-3 , 67 (cf. {tad-} , {nAnA-} , {paTu-} , {vanAyu-} ,
{vitasti-} , {zizu-})
.; born in the country , indigenous , a true native îR. (cf. {deza-ja})
.; ún. the proposition or statement (= {pUrva-pakSa}) îL.
.; the fact or charge to be proved or substantiated îW.
.; {dezyanighaNTu}3{dezya--nighaNTu} úm.
.; {dezyanidarzana}3{dezya--nidarzana} ún. N. of glossaries.
.; {dezyabhikSu}3{dezya--bhikSu} úm. a native mendicant îRa1jat. iii , 9.
_.
.; {deSTavya}2{deSTavya} úmfn. to be pointed out or shown or declared îR.
_.
.; {deSTR}2{deSTR} úm. pointer , indicator ({kupatha-} îBhP. vi , 7 , 14)
.; ({TrI4}) , úf. N. of a divine female îRV. îAV. _
.; {deSTra}2{deSTra4} ún. indication , direction îRV. _
.; {deSTha}1{de4STha} úmfn. (fr. û1. {dU}) giving most or best îRV. _
.; {deSNa}2{deSNa4} ún. giving , a gift îRV. (cf. {kumAra-} , {cAru-} ,
{tuvi-} &c.) îRV. _
.; {deSNU}2{deSNU} úmfn. giving , liberal îL.
.; = {dur-dama} or {dur-gama} îL.
.; úm. (fr. û {dai}) a washerman. _
.; {deha}1{deha} úm. ún. (û {dih} , to plaster , mould , fashion) the
body îTA1r. îKa1tyS3r. îMn. &c.

.; (in a triad with {manas} and {vAc}) îMn. i , 104 &c.
.; ({øhaMdhAraya} , ÷to support the body , úi.e. exist îNal.)
.; form , shape , mass , bulk (as of a cloud
.; úifc. úf. {A}) îVAr.
.; per. son , individual îSubh.
.; appearance , manifestation , úifc. having the appearance of
({saMdeha-} îBa1lar. iii , 43/44)
.; N. of a country îL.
.; ({I4}) , úf. mound , bank , rampart , surrounding wall îRV.
.{dehakarta}3{deha--kara} úm. ``" body-former , a father îMBh.
.{dehakartaR}3{deha--kartR} úm. úid. îMW.
.; N. of the sun îMBh.
.{dehakarta}3{deha--kRt} úm. a father îBhP.
.; N. of S3iva îMBh.
.{dehakoza}3{deha--koza} úm. ``" bñbody-covering "" , skin or wing îL.
(cf. {-dhi}).
.{dehakSaya}3{deha--kSaya} úm. ``" bñbody-decay "" , sickness , disease
îL.
.{dehagata}3{deha--gata} úmfn. ``" gone into a bñbody "" , incarnate îMW.
.{dehagrahaNa}3{deha--grahaNa} ún. assuming a bñbody or visible form
îib.
.{dehacatuSTayavyavasthAlakSaNa}3{deha--catuSTaya-vyavasthA-lakSaNa} ún.
N. of úwk.
.{dehacara}3{deha--cara} úmfn. being on or in a bñbody , bodily (as
disease) îBhP.
.{dehacarya}3{deha--carya} úf. care of the bñbody îKatha1s.
.{dehacyuta}3{deha--cyuta} úmfn. separated from the bñbody (as excrement
or the spirit) îW.
.{dehaja}3{deha--ja} úm. ``" bñbody-born "" , a son îBhP. (cf. {tanu-})
.; the god of love , Dis3.
.{dehatantra}3{deha--tantra} úmfn. whose chief kind of existence is
corporeal îBhP. iii , 33 , 5
.{dehatyAga}3{deha--tyAga} úm. relinquishing the bñbody , death îMn. x ,
62 îKa1v. &c.
.{dehatva}3{deha--tva} ún. the state or condition of a bñbody îA1past.
.{dehada}3{deha--da} úm. ``" bñbody-(life?) giving "" , quicksilver îL.
(cf. {pAra-}).
.{dehadAha}3{deha--dAha} úm. ``" bñbody-heat "" , fever îMa1lati1m.
.{dehadIpa}3{deha--dIpa} úm. ``" bñbody-lamp "" , the eye îL.
.{dehadharma}3{deha--dharma} úm. function or law of the bñbody îMW.
.{dehadhAtR}3{deha--dhAtR} úm. (for {dhAtu}?) chief part or element of
the bñbody îCar. (cf. {dhAtu}).
.{dehadhAraka}3{deha--dhAraka} úm. ``" bñbody Supporter "" , bone îL.
[497,1]
.{dehadhAraNa}3{deha--dhAraNa} ún. ``" supporting the bñbody "" , living
, life , existence îMBh.

.; {dehadhArin}3{deha--dhArin} úmfn. having a bñbody , living , alive
îDas3.
.{dehadhi}3{deha--dhi} úm. ``" bñbody-receptacle "" , wing îL.
.{dehadhRk}3{deha--dhRk} úm. (únom.) ``" sustaining the body "" , air ,
wind îSus3r.
.{dehapatana}3{deha--patana} ún. (îMBh.) ,
.{dehapAta}3{deha--pAta} úm. (îKatha1s.) ``" decay of the bñbody "" ,
death.
.{dehabandha}3{deha--bandha} úmfn. furnished with a bñbody îHariv. 9030
({baddha}?).
.{dehabhAj}3{deha--bhAj} úm. ``" possessed of a bñbody "" , corporeal ,
úm. living creature (esp. man) "" îKa1v. îBhP.
.{dehabhuj}3{deha--bhuj} n'. , possessing a bñbody "" , N. of S3iva
îMBh. xiii , 1067.
.{dehabhRt}3{deha--bhRt} úmfn. ``" carrying a bñbody "" , embodied ,
corporeal
.; úm. a living creature (esp. man) îMBh. îRagh. îPur.
.; N. of Siva îMBh. xiii , 1 067 (cf. {-bhuj})
.; life , vitality îW.
.{dehabheda}3{deha--bheda} úm. ``" destruction of the bñbody "" , death
îS3vetUp. îMBh.
.{dehamadhya}3{deha--madhya} ún. ``" middle of the bñbody "" , waist
îRa1matUp.
.{dehamAtrAvazeSita}3{deha--mAtrA7vazeSita} úmfn. having merely the
bñbody left îBhP.
.{dehamAnin}3{deha--mAnin} úmfn. proud of the bñbody îMW.
.{dehambhara}3{deha--mbhara} úmfn. intent (only) upon nourishing the
bñbody or prolonging life îBhP. v , 26 , 3
.; {-vArttika} úid. ; 5 , 3
.; voracious , gluttonous îMW. (cf. {udaram-bhø}).
.{dehayAtrA}3{deha--yAtrA} úf. supporting the bñbody or prolonging life
îBhP. îVeda7ntas.
.; food , nourishment îL.
.; passing away of the bñbody , dying , death îL.
.{deharakSA}3{deha--rakSA} úf. care of the bñbody "" , chastity îMBh.
iii , 17092.
.{dehalakSaNa}3{deha--lakSaNa} ún. ``" bñbody-mark "" , mole îL.
.{dehavat}3{deha--vat} úmfn. furnished with a bñbody , embodied îR.
.; úm. a living creature , man îMBh. îBhP.
.{dehavarman}3{deha--varman} ún. ``" bñbody-armour "" , the skin îGal.
.{dehavAyu}3{deha--vAyu} úm. ``" bñbody-wind "" , vital air îL.
.{dehavisarjana}3{deha--visarjana} ún. ``" quitting the bñbody "" , death
îMW.
.{dehavRtti}3{deha--vRtti} úf. support of the bñbody îKatha1s.
.{dehavrinta}3{deha--vrinta} ún. ``" bñbody-stalk "" , navel îGal.
.{dehazaGku}3{deha--zaGku} úm. a pillar of stone (?) îKa1tyS3r. xxi , 3

, 31 îSchol.
 .{dehasaMcAriNI}3{deha--saMcAriNI} , úf. `` issued from or passing through (her father's) bñbody (?) "" , a daughter îL.
 .{dehasAra}3{deha--sAra} úm. `` bñbody essence "" , marrow îL.
 .{dehasiddhisAdhana}3{deha--siddhi-sAdhana} ún. N. of úwk.
 .{dehasukha}3{deha--sukha} úmfn. agreeable to the bñbody îVar.
 .{dehasthavarodaya}3{deha--sthavaro7daya} úm. N. of úwk.
 .{dehAtmavAda}3{dehA7tmavAda} úm. `` assertion that the soul is bñbody "" , materialism îMadhus.
 .; {ødin} úm. materialist , Ca1rva1ka îL.
 .{dehAnta}3{dehA7nta} úm. end of the bñbody , death îBhP.
 .{dehAntara}3{dehA7ntara} ún. another bñbody îMW.
 .; {-prA7pti} úf. obtaining another bñbody , transmigration , úid.
 .{dehAri}3{dehA7ri} úm. `` foe of the bñbody "" , N. of Siva îMBh. xiii , 1179 îSch. (as v. 1. for {kAhali}).
 .{dehAvaraNa}3{dehA7varaNa} ún. `` bñbody-screen "" , armour , dress îMBh.
 .{dehAvasAna}3{dehA7vasAna} ún. = {øhA7nta} îSin6ha7s.
 .{dehAsava}3{dehA7sava} úm. `` bñbody-liquid "" , urine îGal.
 .{debezvara}3{debe7zvara} úm. `` lord of the bñbody "" , the soul îMa1rkP.
 .{dehotkampa}3{deho7tkampa} úm. trembling of the bñbody , Ma1llati1m.v , 19.
 .{dehodbhava}3{deho7dbhava} orð úmfn. born in the bñbody , innate îMW.
 .{dehodbhUta}3{deho7dóbhUta} úmfn. born in the bñbody , innate îMW. _
 .{dehalA}2{dehalA} úf. spirituous liquor îL. _
 .{dehalI}2{dehalI} úf. (rarely {øli}) the threshold of a door or a raised terrace in front of it îGr2S. îKa1v. îPur.
 .{dehalImuktapuSpa}3{dehalI--mukta-puSpa} ún. a flower dropped on the threshold îMegh. 85.
 .{dehalIzastuti}3{dehalI7za-stuti} úf.
 .{dehalIzastotra}3{dehalI7ózastotra} ún. praise of the lord of the threshold "" , N. of two hymns. _
 .{dehikA}2{dehikA} úf. a sort of ant or insect which throw's up the earth îMa1rkP. (cf. {ud-} , {upa-}). _
 .{dehin}2{dehin} úmfn. having a body , corporeal
 .; úm. a living creature , man îMn. îMBh. îKa1v. &c.
 .; úm. the spirit , soul (enveloped in the bñbody) îUp. îBhag. îSus3r. îBhP.
 .; ({inI}) , úf. the earth îL. _
 .{dai}1{dai} úcl. 1. úP. {dAyati} , ÷to purify , cleanse îDha1tup. xxii , 26 (cf. ú5. {dA}). _
 .{daikSa}1{daikSa} úmf({I})n. (fr. {dIkSA}) relating to initiation or inauguration &c. îLa1t2y. _
 .{daigambara}1{daigambara} úmf({I})n. relating to the Dig.ambaras îVP.

.{daiDa}1{daiDa4} úm. ({I4}) s , úf. patron. îMaitrS. _
 .{daiteya}1{daiteya} úm. (fr. {diti}) a son or descendant of Diti , an Asura îMBh. îHariv. îR. &c.
 .; N. of Ra1hu îVar.
 .; ({I}) , úf. a female descendant of DñDiti îR. vii , 58 , 5 îSch.
 .; úmf({I})n. proceeding from or belonging to the Daiteyas îMBh. îHariv. _
 .{daiya}2{daiya} úm. a son of Diti , a demon îMn. îMBh. &c.
 .; úmf({A})n. belonging to the Daityas îMBh. îR.
 .; ({A}) , úf. N. of plants (= {caNDau9hadhi} and {murA}) îL.
 .; spirituous liquor îL.
 .{daiyaguru}3{daiya--guru} úm. preceptor of the Daityas "" , N. of S3ukra , the planet Venus îVar.
 .{daiyadAnavamardana}3{daiya--dAnava-mardana} úm. `` crusher of DñDaityas and Da1navas "" , N. of Indra îMW.
 .{daiyadeva}3{daiya--deva} úm. god of the Daityas "" , Varun2a .; Wind îL.
 .{daiyadvIpa}3{daiya--dvIpa} úm. `` refuge of the DñDaityas (?) "" , N. of a son of Garud2a îMBh.
 .{daiyanAzana}3{daiya--nAzana} úm. DñDaityas-destroyer "" , N. of Vishn2u îMBh.
 .{daiyaniSUDana}3{daiya--niSUDana} úm. `` id "" , N. of Indra îJa1takam.
 .{daiyanirUdana}3{daiya--nirUdana} úm. `` id. "" , N. of Vishn2u îPur.
 .{daiyapa}3{daiya--pa} andð úm. , DñDaityas-prince "" , N. of Bali îMBh. îKatha1s. [497,2]
 .{daiyapati}3{daiya--pati} úm. , DñDaityas-prince "" , N. of Bali îMBh. îKatha1s. [497,2]
 .{daiyapurodhas}3{daiya--purodhas}
 .{daiyapurohita}3{daiya--purohita}
 .{daiyapUjya}3{daiya--pUjya} úm. = {-guru} îVar. îL.
 .{daiyamAtR}3{daiya--mAtR} úf. `` mother of the DñDaityas "" , Diti îL. (úpl. îHariv. 9498).
 .{daiyamedaja}3{daiya--meda-ja} úm. `` produced from the marrow of aDñDaityas "" , a kind of bdellium îL.
 .; ({A}) , úf. the earth(supposed to be produced from the marrow of Madhu and Kait2abha) îL.
 .{daiyayuga}3{daiya--yuga} ún. an age of the DñDaityas (= 4 ages. "" of man) îL.
 .{daiyartvij}3{daiya--rtvij} ({øyai-itø}) , úm. = {-guru} îVar. îSch.
 .{daiyasenA}3{daiya--senA} úf. N. of a daughter of Praja1-pati and sister of Deva-sena1 îMBh.
 .{daiyahan}3{daiya--han} úm. `` Daitya-slayer "" , N. of Siva îMBh. .; of Indra îHcat.
 .{daiyahantR}3{daiya--hantR} úm. úid. "" , N. of Vishn2u îKa1v.

.{daityAntaka}3{daityA7ntaka} úm. DñDaityas. destroyer "" îRatn.
 .{daityAri}3{daityA7ri} úm. `` foe of the DñDaityas , a god (esp. Vishn2u) îPrab. ii , 28
 .; {-paNDita} úm. N. of a poet îCat.
 .{daityAhorAtra}3{daityA7ho-rAtra} úm. a day and night of the DñDaityas (= a year of man) îL.
 .{daityeja}3{daitye7ja} úm. = {øtya-guru} îVar.
 .{daityendra}3{daitye7ndra} úm. `` DñDaityas-prince "" , N. of Pa1ta1la-ketu îPrab. iii , 4
 .; {-pUjya} úm. = {tye7ja} îVar. _
 .{daityAya}2{daityAya} úNom. úA1. {øyate} , to represent a Daitya îBhP. x , 30 , 16. _
 .{daidhiSavya}1{daidhiSavya} úm. (fr. {didhiSU}) prob. the son of a woman by her second husband îS3rS. _
 .{daina}1{daina}1 úmf({I})n. (fr. {dina}) relating to a day , diurnal , daily îL.
 .{dainaMdina}3{daina--M-dina} úmf({I})n. happening daily , quotidian îPur.
 .; {-dAna-kANDa} úm. and ún. {-sad-AcAra-darpaNa} úm. N. of úwks.
 .{dainapralaya}3{daina--pralaya} úm. destruction of the world after the lapse of i5 years of Brahma1's age îPur. _
 .{dainika}2{dainika} úmf({I})is. daily , diurnal îL.
 .; ({I}) , úf. a day's hire or wages îW. _
 .{daina}1{daina}2 ún. (fr. {dĪna}) = the next îL. _
 .{dainya}2{dainya} ún. wretchedness , affliction , depression , miserable state îMBh. îKa1v. îSus3r. &c.
 .; meanness , covetousness îW. _
 .{daipa}1{daipa} úmf({I})n. (fr. {dĪpa}) relating or belonging to a lamp îS3is3. xi , 18. _
 .{daiyAmpAti}1{daiyAmpAti} úm. úpatr. fr. {dyAmpAta} îS3Br. _
 .{dairgha}1{dairgha}1 or (oftener) {øghya} ún. (fr. {dirgha}) length , longness îMBh. îVar. îSus3r. îPur. _
 .{dairgha}2{dairgha}2 Vr2iddhi form of {dĪrgha} in úcomp.
 .{dairghatama}3{dairgha--tama} úm. = next , úm. îBhP.
 .{dairghatamasa}3{dairgha--tamasa} úmf({I})n. relating to Di1rgha-tamas îLa1t2y.
 .; úm. úpatr. fr. DñDi1rgha-tamas îA1s3vS3r.
 .; i. N. of sev. Sa1mans îA1rshBr.
 .{dairgharAtrika}3{dairgha--rAtrika} úmf({I})n. long , chronic (disease) îCar.
 .{dairghavaratra}3{dairgha--varatra} úmf({I})n. (with {kUpa}) founded by Di1rgha-varatra îPa1n2. 4-2 , 73 îKa1s3.
 .{dairghazravasa}3{dairgha--zravasa} úmf({I}) u. relating to Dirgha-s3ravas , S3rS
 .; ún. N. of 2 Sa1mans îA1rshBr. _
 .{dailipi}1{dailipi} úm. úpatr. fr. Dilipa , ˘q.v. _

.{daiva}1{dai4va}1 or {daiva4} úmf({I4})n. (fr. {deva4}) belonging to or coming from the gods , divine , celestial îAV. îBr. îMn. îMBh. &c.
 .; sacred to the gods ({Īrtha} ún. the tips of the fingers îMn. ii , 59
 .; cf. ús.v.
 .; {øvIdik} úf. the north îL.
 .; cf. 2. {diz})
 .; royal ({vAc}) îRa1jat. v , 205
 .; depending on fate , fatal îKa1v.
 .; úm. (with or without {vivAha}) a form of marriage , the gift of a daughter at a sacrifice to the officiating priest îMn. iii , 21 ; 28
 .; the knowledge of portents îSam2k.
 .; úpatr. of Atharvan îS3Br.
 .; úpl. the attendants of a deity îTa1n2d2Br. xvii , 1 , 1
 .; ({I}) , úf. a woman married according to the Daiva rite îVishn2. xxiv , 30
 .; a division of medicine , the medical use of charms , prayers &c. îW.
 .; ún. a deity (cf. {kula-}) îBhP. iii , 1 , 35 &c.
 .; (scil. {karman} , {kArya} &c.) a religious offering or rite îYa1jn5. îMBh.
 .; divine power or will , destiny , fate , chance ({øvAt} , úind , by chance , accidentally) îAV. îMn. îMBh. &c.
 .{daivakarman}3{dai4va--karman} ún. oblations to the gods , religious rite îW.
 .{daivakRta}3{dai4va--kRta} úmf({I})n. caused by divine power or nature , natural (opp. to , `` artificial "") îSus3r.
 .{daivakovida}3{dai4va--kovida} úmf({I})n. acquainted with the destinies of men
 .; úmf. ({A}) a fatalist , fortune-teller îL.
 .{daivagati}3{dai4va--gati} úf. `` course of destiny "" , fortune ({øtyA} = {daivAt}) îMegh.
 .{daivacintaka}3{dai4va--cintaka} úm. `` reflecting on fate "" , astrologer , N. of S3iva îMBh. îVar. îKa1v.
 .; fatalist îW.
 .{daivacintana}3{dai4va--cintana} ún. (îMW.) ,
 .{daivacintA}3{dai4va--cintA} úf. (îW.) fatalism or astrology.
 .{daivajJa}3{dai4va--jJa} úmf({I})n. knowing fate or men's destinies
 .; m.= {-cintaka} , N. of S3iva îYa1jn5. îMBh. îKa1v. &c.
 .; {-tva} ún. îVar.
 .; ({jJA}) , úf. female fortune-teller îL.: {-kalA-nidhi} and {-cintA-maNi} úm. {-jAtaka} ún. {-dĪpa-kalikA} and {dĪpikA} úf. {-bhUSaNa} ún. {-manohara} , m "" , {-mukha-maNDana} ún. {-vallabha} , úm. (or {øbhA} úf.) , {-vidhi-vilAsa} and {-vilAsa} úm. N. of úwks.
 .{daivazarman}3{dai4va--zarman} úm. N. of Vis3va-na1tha (son of Gopa1la) îCat.
 .; {-ziro-maNi} úm. N. of úwk.

.; {-sanmuni} úm. N. of an astrologer îL.
.; {øjJA7laMkRti} úf. N. of úwk. [497,3]
.; {daivatantra}3{dai4va--tantra} úmfn. subject to fate îMW.
.; {daivatas}3{dai4va--tas} úind. by fñfate or chance îKatha1s. îBhP. 1.
.; {daivadatta}3{dai4va--datta} úmfn. (for 2. - 2. {daiva}) given by fñfate or fortune, innate, natural, Das3 ""
.; {daivadIpa}3{dai4va--dIpa} úm. ``" the heavenly lamp "", the eye îL. (cf. {deva-}, {deha-}).
.; {daivadurvipAka}3{dai4va--dur-vipAka} úm. the evil ripening of destiny through the effect of deeds done in the present or former births, Hit ""
.; {daivadoSa}3{dai4va--doSa} úm. the fault or evil result of deeds, evil fate îMW.
.; {daivanirmita}3{dai4va--nirmita} úmfn. = {-krita} îMBh.
.; {daivapara}3{dai4va--para} úmfn. trusting to fñfate, fatalist îKa1m. îHit. îPur. (also {ørA7yaNa} îR.)
.; fated, willed, predestined îW.
.; {daivaparikSA}3{dai4va--pari4kSA} úf. N. of úwk.
.; {daivaprazna}3{dai4va--prazna} úm. inquiring of fñfate, astrology (cf. {deva-})
.; a supernatural voice heard at night (cf. {upa-zruti}) îL.
.; {daivayajJapiNDasUrya}3{dai4va--yajJa-piNDa-sUrya} úm. N. of an author îCat. (úw.r. for {deva-}?).
.; {daivayuga}3{dai4va--yuga} úm. an age of the gods (cf. {daitya-}) îMW.
.; {daivayuta}3{dai4va--yuta} úmfn. favoured by fate, Var ""
.; {daivayoga}3{dai4va--yoga} úm. juncture of fate, fortune, chance
.; ({ena} and {At}) úind. by chance, accidentally îHariv. îKatha1s. îVet. 1.
.; {daivarakSita}3{dai4va--rakSita} úmfn. (for 2. - 2. {daiva}) guarded by the gods îMW.
.; {daivaratha}3{dai4va--ratha} úm. divine chariot (úw.r. for {deva-}?) îMBh. i, 634.
.; {daivarAjya}3{dai4va--rAjya} úw.r. for {deva-}.
.; {daivalekhaka}3{dai4va--lekhaka} úm. fortune-teller, astrologer îL.
.; {daivalaukika}3{dai4va--laukika} úmf({I})n. celestial and worldly îMW.
.; {daivavaza}3{dai4va--vaza} úm. the will or power of destiny
.; ({At}), úind. by chance, fatally îDhu1rtas.
.; {daivavANI}3{dai4va--vANI} úf. a voice from heaven îW.
.; {daivavid}3{dai4va--vid} úmfn. destiny-knowing
.; úm. an astrologer îVar. îRa1jat.
.; {daivavidhi}3{dai4va--vidhi} úm. course of fate îPan5c. iii, 238.
.; {daivazrAddha}3{dai4va--zrAddha} ún. a úpartic. S3ra1ddha.
.; {daivasampanna}3{dai4va--sampanna} úmfn. favoured by destiny
.; {-tA} úf. îKa1m.
.; {daivahata}3{dai4va--hata} úmfn. stricken by dñdestiny, ill-fated îR.
.; {daivahataka}3{dai4va--hataka} úmfn. úid.: cursed by dñdestiny îAmar.

.; ún. a blow of dñdestiny, Prab ""
.; cursed DñiDhu1rtas. Ratn, iv,
.; {daivahIna}3{dai4va--hIna} úmfn. forsaken by fortune îVar.
.; {daivAtyaya}3{dai4va7tyaya} úm. danger or evil resulting from unusual natural phenomena îVar.
.; {daivAdyanta}3{dai4va7dy-anta} úmfn. beginning and ending with a ceremony in honour of the gods (opp. to {pitradyo}) îMn. iii, 205.
.; {daivAdhIna}3{dai4va7dhIna} úmfn. subject to fate îMW.
.; {daivAnurodhin}3{dai4va7nurodhin} úmfn. obedient to fate or to the will of the gods îW.
.; {daivAnvita}3{dai4va7nvita} úmfn. favoured by destiny îVar.
.; {daivAyatta}3{dai4va7yatta} úmfn. dependent upon dñdestiny îW.
.; {daivAhOrAtra}3{dai4va7hO-rAtra} ún. a day and night of the gods (= a year of men) îW. (cf. {daityA7ho-}).
.; {daivejya}3{dai4va7jya} úmfn. sacred to the planet Jupiter (topaz) îL.
.; {daivoDhA}3{dai4va7DhA} úf. a woman married according to the Daiva ritual (above)
.; {-ja}. úm. the son of such a wñwoman îMn. iii, 38.
.; {daivodyAna}3{dai4va7dyAna} ún. divine grove îR. (cf. {devo7dyo}).
.; {daivopahata}3{dai4va7pahata} (îW.) andð úmfn. struck by fate, ill-fated (cf. {daiva-hø}).
.; {daivopahataka}3{dai4va7pahaótaka} (Ka1ni.), úmfn. struck by fate, ill-fated (cf. {daiva-hø}). _
.; {daiva}2{daiva}2 Vr2iddbl form of {deva} in úcomp.
.; {daivakSatri}3{dai4va--kSatri} úm. úpatr. fr. Deva-kshatra îHariv. 1994.
.; {daivajana}3{dai4va--jana} ({dai4ø}), úmf({I})n. belonging to the gods collectively îRV. x, 2, 22.
.; {daivatarasa}3{dai4va--tarasa} úm. úpatr. fr. Deva-taras îA1s3vS3r. xii, 10
.; {daivatareya}3{dai4va--tareya} úm. úpatr. fr. Deva-tara, úg. {zubhrA7di}. 2.
.; {daivadatta}3{dai4va--datta} úmf({I})n. being in the village Deva-datta îPa1n2. 1-1, 75 îSch.
.; úm. úpl. the pupils of DñDeva-datta, 73. Va1rit "" 5 îPat. (cf. {deva-dattIya})
.; {-zaThin}, m.pl. úid., úg. {zaunakA7di} îKa1s3.
.; {daivadatti}3{dai4va--datti} úm. úpatr. fr. Deva-datta îPat.
.; {ødattika} úmf({I})n. relating to DñDeva-datta, úg. {kAzy-Adi}.
.; {daivadarzanin}3{dai4va--darzanin} úm. úpl. the pupils of Deva-dars3ana, úg. {zaunakA7di}.
.; {daivadArava}3{dai4va--dArava} úmf({I})n. made of the tree Deva-da1ru on being on it îPa1n2. 4-3, 139 îKa1s3.
.; {daivamati and}3{dai4va--mati andð} úm. úpatr. fr. Deva-mata and -mitra, úg. {taulvay-Adi}.
.; {daivamitri}3{dai4va--mitri} úm. úpatr. fr. Deva-mata and -mitra, úg. {taulvay-Adi}.

.{daivamAnuSaka}3{daiva--mAnuSaka} úmf. belonging to gods and men îMn. xi , 235.

.{daivayajJi}3{daiva--yajJi} úm. úpatr. fr. Deva-yajn5a , úg. {taulvalyAdi} (f. {I} or {yA} îPa1n2. 4-1 , 81).

.{daivayAtava}3{daiva--yAtava} úm. úpatr. fr. Deva-ya1tu .; {øvaka} úmf({I})n. inhabited by the Daivaya1tavas , úg. {rAjanyA7di}.

.{daivayAneya}3{daiva--yAneya} úm. metron. fr. Deva-ya1ni îMBh. i , 3163. 2.

.{daivarakSita}3{daiva--rakSita} úm. úpatr. Deva-rñratha (also úpl.) îVP.

.{daivarathAyani}3{daiva--rathAyani} úm. úpatr. fr. Deva-ratha , úg. {tikA7di}.

.{daivarAja}3{daiva--rAja} ún. N. of a Sa1man .; {øjaka} úmf. made by Deva-rlja , úg. {kalA1A7di} .; {øjika} úmf({A} and {I})n. , úg. {kAzy-Adi}.

.{daivarAti}3{daiva--rAti} úm. úpatr. fr. Deva-ra1ta , N. of Janaka îMBh. xii , 11546 .; of Ya1jn5avalkya îS3Br.xiv , 4 , 2 , 5 îSch.

.{daivavAta}3{daiva--vAta4} úmf({I})n. relating to Deva-valta îRV. .; úm. úpatr. of S3r2in5jaya îib.

.{daivazarmi}3{daiva--zarmi} úm. úpatr. fr. Deva-s3arman , úg. {bAhv-Adi} .; {ømIya} úmf. úg. {gahA7di}.

.{daivasthAni}3{daiva--sthAni} úm. úpatr. fr. Deva-stha1na , úg. {pailA7di}

.{daivahava}3{daiva--hava} úmf({I})n. , úg. {kaNvA7di}.

.{daivahavya}3{daiva--havya} úm. patron. fr. Deva-hu1 , úg. {gargA7di}.

.{daivAtitha}3{daivAtitha} úmf({I})n. relating to Deva7tithi .; ún. N. of a Sa1man îLa1t2y.

.{daivAnIka}3{daivAnIka} ún. (fr. {devA7nø}) N. of a Sa1man.

.{daivApa}3{daivApa4} úm. úpatr. fr.

.{devApi}3{devApi} N. of Indrota îS3Br. xiii , 5 , 4 , 1.

.{daivAripa}3{daivAripa} úm. (fr. {devA7ri-pa}) a shell îMBh. iv , 1712.

.{daivAvRdh}3{daivAvRdh} ún. (fr. {devø}) a úpartic. formula îVait.

.{daivAvRdha}3{daivAvRdha} îAitBr. vii , 34.

.{daivAsura}3{daivAsura4} úmf({I})n. relating to the gods and Asuras îS3Br. .; cf. îPa1n2. 4-3 , 88 îVa1rtt. .; existing between the gñgods and AñAsuras ({vaira} , `` hostility '') , 125 îVa1rtt. [498,1] .; containing the word {devA7sura} (as an Adhya1ya or Anuva1ka) , úg. {vimuktA7di} . _

.{daivaka}2{daivaka} úmf({I})n. (úifc.) = {daiva} , a deity (cf. {sa-})

.; ({I}) , úf. = {devakI} , the mother of Kr2ishn2a îL.

.{daivakInandana}3{daivaókI-nandana} úm. N. of an author îW. .; v. l. for {devakI-nø} îL. _

.{daivata}2{daivata} úmf({I})n. (fr. {devatA}) relating to the gods or to a úpartic. deity , divine îS3r. and îGr2S. .; úm. N. of a prince îVP. .; ún. (m. , úg. {ardharcA7di}) a god , a deity (often coll. `` the deities '' , esp. as celebrated in one hymn , cf. úg. {prajJA7di}) S3r. and îGr2S. îUp. îMn. îMBh. &c. .; image of a god , idol îKaus3. îMn. îBhP. .; úmf({A})n. úifc. having as one's deity , worshipping (cf. {ab-} [add.] , {tad-} , {bhartR-}).

.{daivatakANDa}3{daivata--kANDa} ún. N. of îNir. vii-xii.

.{daivatapati}3{daivata--pati} úm. `` lord of gods '' , N. of Indra îR.

.{daivatapara}3{daivata--para} úmf. worshipper of the gñgods îNal.

.{daivatapratimA}3{daivata--pratimA} úf. the image of a deity îAdbhBr.

.{daivatasarit}3{daivata--sarit} úf. `` divine stream '' , the Ganges îDhu1rtan. ii , 27. _

.{daivatya}2{daivatya} úmf({A})n. (fr. {devatA}) úifc. having as one's deity , addressed or sacred to some dñdeity îYa1jn5. îMn. îMBh. &c. (cf. {devatya}). _

.{daivala}2{daivala} úm. úpatr. fr. Devala , Tan2d2Br.

.{daivalaka}3{daivaólaka} úm. = {devalaka} îL.

.{daivali}3{daivaóli} úm. úpatr. fr. Devala , úg. {taulvaly-Adi} îKa1s3. _

.{daivika}2{daivika} úmf({I})n. peculiar or relating to the gods , coming from gods , divine îMn. îPur. .; ún. a fatal accident or chance îYa1jn5. ii , 66 .; a úpartic. S3ra1ddha (on behalf of the gods , esp. the Vis3ve Deva1s) îRTL. 305.

.{daivikadharmanirUpaNa}3{daivika--dharma-nirUpaNa} ún. N. of úwk. _

.{daivya}2{dai4vya} úmf({A} and {I})n. divine îRV. (esp. {øvyA@ho4tArA} , the two divine priests) îAV. &c. .; úm. N. of a messenger of the Asuras îTS. .; ún. divine power or effect îAV. iv , 27 , 6 .; fortune , fate îL.

.{daivyahotR}3{dai4vya--hotR} úm. úpl. the divine priests (cf. above) îA1pS3r. iii , 7 , 10 '' _

.{daivantyAyana}1{daivantyAyana} úm. (úpatr. fr. ?) N. of a man , úpl. his descendants îA1s3vS3r. xii , 10. _

.{daivasaka}1{daivasaka} úmf({ikA})n. (fr. {divasa}) happening in one day îMBh. iii , 13255. _

.{daivAkari}1{daivAkari} úm. (fr. {divA-kara}) `` son of the Sun '' , úpatr. of Yama and S3ani (the planet Saturn) îL. .; ({I}) , úf. `` daughter of the Sun '' , úpatr. of the river Yamuna1 îL.

.{daivAdika}3{daivAdika} úmf({I})n. belonging to the div-a1dis , úi.e. to the 4th class of roots îPa1n2. 8-3 , 65 îSch.
 .{daivodAsa}3{dai4vodAsa} úmf({I})n. relating to Divo-da1sa îRV.
 .; úm. patr D. îPravar.
 .; {ødAsa} îRV.
 .; úm. úpatr. fr. DñDivo-da1sa îPravar.
 .; {ødAsi} úm. úpatr. of Pratardana îS3a1n3khBr.
 .; of Parucchepa îRV. îAnukr. _
 .{daizika}1{daizika} úmf({I})n. (fr. {deza}) relating to space (opp. to {kAlika} îBha1sha1p.) or to any place or country
 .; local , provincial , national îMBh. îR.
 .; a native îRa1jat.
 .; knowing a place , a guide îMBh.
 .; showing , directing , spiritual guide or teacher îMBh. îHariv. (cf. {dezika} and {dezya})
 .; ún. a kind of dance îMall. on îMegh. 35. _
 .{daizeya}1{daizeya} úm. metron. fr. 2. {dis} úg. {zubhrA7di}. _
 .{daiSTika}1{daiSTika} úmf({I})n. (fr. {diSTi}) fated , predestined îW.
 .; úm. predestinarian , fatalist îPa1n2. 4-4 , 60 , Ka1s3 ""
 .{daiSTikatA}3{daiSTika--tA} úf.
 .{daiSTikatva}3{daiSTika--tva} ún. fatalism , predestinarianism , destiny îMW. _
 .{daihika}1{daihika} úmf({I})n. (fr. {deha}) bodily , corporeal , PhP.
 .{daihya}3{daióhya} nif({A})n. being in the body ({At} , nan) iib.
 .; úm. the soul iib. _
 .{do}1{do} úcl. 2. 4. úP. {dAti} îRV. &c.
 .; {dya4ti} îAV. &c. (úpf. 3 úpl. úA1. {-dadire} îS3Br. iii , 4 , 2 , 5
 .; úaor. {adAsIt} and {adAt} îPa1n2. 2-4 , 78
 .; úPrec. {deyAt} , vi , 4 , 67
 .; {dAyAt} , Kat2h.
 .; {-diSIya} îRV.
 .; cf. {ava-údo} ÷to cut , divide , reap , mow îRV. îAV. îS3Br. &c.: úPass. {dIyate} , prob. to be cast down or , dejected îBhojapr. îRa1jat.: úDesid. {ditsati} îPa1n2. 7-4 , 54: Intens. {dedlyate} , vi , 4 , 66 (cf. ú {day} and 3. {dA}). _
 .{doHzAlin}1{doH-zAlin} &c. ^ {doH} , p. 499. _
 .{doga}1{doga} úm. a bull (?) îW. _
 .{dogdhavya}1{dogdhavya} úmf. (fr. ú {duh}) to be milked îMBh. _
 .{dogdhukAma}2{dogdhu-kAma} úmf. wishing to milk or to suck out , i. e. so strip or impoverish îDas3. _
 .{dogdhR}2{dogdhR4} úm. a milker îAV. îMBh. &c. (cf. {a-})
 .; a cowherd îL.
 .; a calf. îL.
 .; a poet who writes for reward îL.

.; ((do4gdhrI)) , úf. giving milk (a cow , wetnurse &c.) îVS. îSus3r. &c.
 .; úmf. yielding milk or profit of any kind îMBh. îKa1v. [498,2]
 .{dogdhos}3{do4gdhos} úabl. úinf. of ú2. {duh} îS3Br. _
 .{dogdhra}2{dogdhra} ún. milk-pail îA1pS3r. _
 .{dogha}2{do4gha} úmf. milking , or úm. milker , milking îRV. v , 15 , 5 (cf. {madhu-} , {su-}). _
 .{doDI}1{doDI} úf. a species of plant and its fruit , úg. {harItaky-Adi} (cf. {DodI} , {DAdI}). _
 .{doDDayAcArya}1{doDDayA7cArya} úm. N. of a teacher. _
 .{dodulyamAna}1{dodulyamAna} úmf. (ú {dul} , Intens.) swinging or being swung repeatedly or violently îW. _
 .{dodha}1{dodha} úm. (for {dogdhr}?) a calf îL. _
 .{dodhaka}1{dodhaka} úmf. robbing one's own master îL.
 .; ún. a form of metre (also {-vRtta} ún.) , Srutab. îChandom.
 .; {-zoka-Tika} úf. N. of îComm. _
 .{dodhat}1{dodhat} ^ ú {dudh}. _
 .{dodhUyamAna}1{dodhUyamAna} úmf. (ú {dhu} , Intens.) shaking or trembling violently îMBh. _
 .{doman}1{doman} ún. (ú2. {du}) pain , inconvenience (^ {a-doma-da4} and {dha4}). _
 .{doraka}1{doraka} ún. rope , strap of leather îKa1tyS3r. îSch.
 .; úmf. ({ikA}) , a string for fastening the wires of a lute îW. _
 .{dorAndolana}1{dor-Andolana} &c. ^ dos. _
 .{dola}1{dola} úm. (ú {dul}) swinging , oscillating îMBh. i , 1214
 .; a festival (on the 14th of Phalgumma) when images of the boy Kr2ishn2a are swung îW.
 .; a úpartic. position of the closed hand îCat.
 .; ((A)) , f "" , ^ below.
 .{dolaparvata}3{dola--parvata} úm. N. of a mountain îL. ""
 .{dolamaNDapa}3{dola--maNDapa} ún. a swing îL.
 .{dolayAtrA}3{dola--yAtrA} ^ {ø1A-yø}
 .{dolayAna}3{dola--yAna} ún. a swing îL.
 .{dolAdri}3{dola7dri} úm. = {ø1a-parvata} îL. _
 .{dola}2{dola} úf. litter , hammock , palanquin , swing (úfig. = fluctuation , incertitude , doubt) îMBh. îKa1v. &c. (rarely {ø1a} úm. or {I} úf.)
 .; the Indigo plant îL.
 .{dolAkuladhI}3{dola--økula-dhI} ({ø1A7kø} îRa1jat.) andð úmf. one whose mind is agitated like a swing.
 .{dolAcalacittavRtti}3{dola--cala-citta-vRtti} (îRagh.) , úmf. one whose mind is agitated like a swing.
 .{dolAghara}3{dola--ghara} andð úm. or ún. a hall with a sñswing îMallav. iii , 12/13
 .{dolAgharaka}3{dola--gharaka} úm. or ún. a hall with a sñswing îMallav. iii , 12/13

.{dolAdhirUDha}3{dolA--ødhirUDha} ({ø1A7dhø}), úmf. mounted on a sñswing íMW.
.; restless , disquietted íKatha1s.
.{dolAndolana}3{dolA--øndolana} ({ø1A7ndø}), ún. fluctuating in doubt like a sñswing íPrab. ii , 34 (v. l. {dor-Andø}).
.{dolAyantra}3{dolA--yantra} ún. drugs tied up in a cloth and boiled out over a fire íBhpr.
.{dolAyAtrA}3{dolA--yAtrA} úf. ` " swing festival " íRTL. 430 (cf. {dola})
.; {-viveka} úm. N. of úwk.
.{dolAyuddha}3{dolA--yuddha} ún. a doubtful fight íSis3. xviii , 80.
.{dolArUDha}3{dolA--ørUDha} ({ø1A7rø}) = {ø1A7dhirø} íKa1d. , Pa1n5c.
.{dolArohaNapaddhati}3{dolA--rohaNa-paddhati} ({ø1A7rø}), úf. N. of úwk.
.{dolAlola}3{dolA--lola} úmf. restless like a sñswing , uncertain íPrab. v , 30.
.{dolADolotsava}3{dolA--Dolo7tsava} úm. = {ø1A-yAtrA} íW. _
.{dolAya}2{dolAya} úNom. úA1. {øyate} , to rock about like a swing , move to and fro
.; be doubtful or uncertain íMBh. íKatha1s. &c.
.{dolAyAmAna}3{dolAóyAmAna} úmf. oscillating , wavering
.; {-mati} úmf. doubtful in mind íHit.
.{dolAyita}3{dolAóyita} min swung about , rocking
.; {-zraNa-kuNDala} úmf. one whose earnings swing to and fro íCat. _
.{dolika}2{dolika} úf. a litter , swing , cradle íL. _
.{dolita}2{dolita} úmf. swung , shaken , tossed ({-citta} íS3atr.)
.; ni. a buffalo íGal. _
.{doSa}1{doSa}1 úm. evening , darkness (only íBhP. , where personified as one of the , 8 Vasus and husband of Night , vi , 6 , 11 ; 14)
.; ({A4}) , úf. - next. _
.{doSA}2{doSA4}1^ úf. darkness , night íRV. íAV. &c. ({A4m} & {A4} [instr.
.; cf. úg. {svar-Adi}] , úind. in the evening , at dusk , at night)
.; Night personified (and regarded with Prabhs as wife of Pushpa7rn2a and mother of Pradosha or Evening , Nis3itha [!] or Midnight and Vyusht2a or Day-break) íBhP. iv , 13 , 13 ; 14 (cf. {doSa4s} , {pazcA-doSa} , {pra-doSa} , {prati-doSam}) 1.
.{doSAkara}3{doSA4--kara} úm. ` " night-maker " , the moon , Satr.
.{doSAklezI}3{doSA4--klezI} úf. ` " fading in the evening " , a kind of plant íL.
.{doSAтана}3{doSA4--тана} úmf({I})n. (fr. {doSA} úind.) nocturnal , at evening íRagh. xiii , 76.
.{doSATilaka}3{doSA4--tilaka} úm. ` " night-ornament " , a lamp íL.
.{doSAbhUta}3{doSA4--bhUta} úmf. (fr. {doSA} úind.) having become nñnocturnal , turned into nñnocturnal (day) íUn2. iv , 174 íSch.
.{doSAManya}3{doSA4--mánya} úmf. (fr. {doSA} úind.) considered as

nñnocturnal , passing for nñnocturnal (day) íS3is3. iv , 62
.; cf. íPa1n2. 6-3 , 66 íKa1s3.
.{doSAramaNa}3{doSA4--ramaNa} úm. NñNis3itha's lover " , the moon íDhu1rtan. ii , 22.
.{doSAvastR}3{doSA4--vastR} úm. illuminer of the dark (Agni) íRV.
.{doSAsya}3{doSA7sya} úm. face of the night " , a lamp íL. _
.{doSas}2{doSa4s} ún. evening , dusk íAV. xvi , 4 , 6. _
.{doSa}1{doSa}2 úm. rarely ún. (ú {duS}) fault , vice , deficiency , want , inconvenience , disadvantage íUp. íMn. íMBh. íKa1v. &c. [498,3]
.; badness , wickedness , sinfulness íMn. íR.
.; offence , transgression , guilt , crime (úacc. with ú {R} or {labh} , to incur guilt) , SrS. íMn. íMBh. &c.
.; damage , harm , bad consequence , detrimental effect ({nais9ha@doSaH} , there is no harm
.; {ko'tra@dø} , what does it matter?) íMn. íMBh. íKa1v. &c.
.; accusation , reproach ({øSaMûkR} or {øSeNa-úgam} with úacc. , ÷to accuse) íR.
.; alteration , affection , morbid element , disease (esp. of the 3 humours of the body , viz. {pitta} , {vAyu} , and {zleSman} , 1 [cf. {tridoSa} and {dhAtu}] , applied also to the humours themselves) íSus3r.
.; (also {øSaka}) a calf íL.
.{doSakara}3{doSa--kara} úmf({I})n. causing evil or harm , pernicious íVar.
.{doSakArin}3{doSa--kArin} andð úmf. úid. íib.
.{doSakRt}3{doSa--kRt} úmf. úid. íib.
.{doSakalpana}3{doSa--kalpana} ún. attributing blame , reprehending íW.
.{doSaguNa}3{doSa--guNa} ún. bad and good qualities íMn. ix , 330
.; {øNI-karaNa} ún. turning a fault into a merit íKuval. , Sch " "
.{doSaguNin}3{doSa--guNin} úmf. having good and bad qualities
.; {øNi-tva} ún. íMn. viii , 338 íSch.
.{doSagrasta}3{doSa--grasta} úmf. involved in guilt , guilty íMW.
.{doSagrAhin}3{doSa--grAhin} úmf. fault-finding , censorious , susceptible of evil íL. (cf. {guNa-}).
.{doSaghna}3{doSa--ghna} úmf({I})n. removing the bad humours íSus3r.
.{doSajitkAra}3{doSa--jitkAra} úm. N. of úwk.
.{doSajJa}3{doSa--jJa} úmf. knowing the faults of (úcomp.) íKa1v.
.; knowing what is evil or to be avoided , prudent , wise íRagh. i , 93
.; úm. a physician íL.
.; a Pandit , teacher , discerning man íW.
.{doSatas}3{doSa--tas} úind. from a fault or defect
.; {-toûbrU} , ÷to accuse of a fault íR. ii , 61 , 34.
.{doSatraya}3{doSa--traya} ii. vitiation of the 3 humours (above)
.; any combination of 3 defects íW.
.; {-ghNa} , (f. {I}) and {-hara} úmf. removing ehe 3 bad hñhumours

îSus3r.
 .{doSatva}3{doSa--tva} es. faultiness , deficiency , Sih.
 .{doSadUSita}3{doSa--dUSita} úmfn. disfigured by a fault
 .; {-tva} ún. îSarvad.
 .{doSadRSTi}3{doSa--dRSTi} úf. looking at faults , fñfaults. finding
 îMW.
 .{doSadvaya}3{doSa--dvaya} ún. a combination of two evils , Pracn2d2. i
 , 68.
 .{doSanirghAta}3{doSa--nirghAta} úm. expiation of a crime , penance
 îA1past.
 .{doSaparihAra}3{doSa--parihAra} úm. N. of úwk.
 .{doSaprasaGga}3{doSa--prasaGga} úm. attaching blame , condemnation îW.
 .{doSaphala}3{doSa--phala} ún. the fruit or consequence of a sin îA1p.
 .; úmfn. sinful , wicked îib.
 .{doSabalapravRtta}3{doSa--bala-pravRtta} úmfn. proceeding from the
 influence of bad humours (a disease) îSus3r.
 .{doSabhakti}3{doSa--bhakti} úf. tendency to a disease îCar.
 .{doSabhAj}3{doSa--bhAj} úmfn. possessing faults or doing wrong îYa1jn5.
 .; a villain îKautukas. i , 23.
 .{doSabhIti}3{doSa--bhIti} úf. fear of offence îMW.
 .{doSabheda}3{doSa--bheda} úm. a úpartic. disease of the 3 humours
 îSus3r.
 .; {ødIya} úmfn. relating to it îCat.
 .{doSamaya}3{doSa--maya} úmf({I})n. consisting of faults îSubh.
 .{doSavat}3{doSa--vat} úmfn. having fñfaults , faulty , defective ,
 blemished îMn. îMBh. &c.
 .; guilty of an offence îA1p. îMBh.
 .; connected with crime or guilt , sinful , wicked îGaut. îA1p. îMn.
 .; noxious , dangerous îR.
 .{doSazamana}3{doSa--zamana} úmfn. = {-ghna} îSus3r.
 .{doSasthAna}3{doSa--sthAna} ún. the seat of disorder of the humours
 îib.
 .{doSahara}3{doSa--hara} úmfn. = {ghna} îib. 2.
 .{doSAkara}3{doSA7kara} úm. a mine or heap of faults îKatha1s.
 .{doSAkSara}3{doSA7kSara} ún. ``" word of blame "" , accusation îS3ak.
 .{doSANudarzin}3{doSA7nudarzin} úmfn. perceiving faults îMBh. i , 3068.
 .{doSANuvAda}3{doSA7nuvAda} úm. talking over faults , tale-bearing îMW.
 .{doSANTA}3{doSA7nta} úmfn. containing a fault îPat. on îPa1n2. 1-1 ,
 58.
 .{doSAPatti}3{doSA7patti} úf. incurring a fñfault îMW.
 .{doSARopa}3{doSA7ropa} úm. imputing fñfault , accusation îL.
 .{doSaikadRz}3{doSai9kadRz} úmfn. seeing only fñfault , censorious îL.
 .{doSocchrAya}3{doSo7cchrAya} úm. the rise or. accumulation of vitiated
 humours , Sulr.
 .{doSodaka}3{doSo7daka} ún. water caused by dropsy îib.
 .{doSoddhAra}3{doSo7ddhAra} úm. N. of úwk.

.{doSopacaya}3{doSo7pacaya} úm. = {øSo7cchrAya} îSus3r.
 .{doSollAsa}3{doSo7llAsa} úm. N. of úwk. _
 .{doSaNa}2{doSaNa} ún. imputation of a crime , accusation îMW.
 .{doSala}3{doóSala} úmfn. of a faulty nature , defective , corrupt
 îSus3r.
 .{doSika}3{doóSika} úmf({I})n. faulty , defective , bad
 .; úm. disease îW.
 .{doSin}3{doóSin} úmfn. faulty , defiled , contaminated îKa1v. îPur.
 .; guilty of an offence îGaut. _
 .{doSAya}2{doSAya} úNom. úA1. {øyate} , to seem or appear like a fault
 , Bhavabh. _
 .{doSan}1{doSa4n} ún. (occurring only in únom. údu. {dosha4Ni1} îAV.
 îAitBr.
 .; úgen. úsg. {doSNa4s} îS3Br.
 .; úinstr. {doSNA} úloc. {doSNI} [or {doSaNi-} , ^ below] , úgen.
 údu. {doSNos} îRa1jat.
 .; acc "" úpl. [m.!] {doSNas} îPa1n2. 6-1 , 63
 .; the other forms are supplied by {dos} , ^ q.v.) the fore-arm , the
 lower part of the fore-foot of an animal
 .; the arm in general.
 .{doSaNizriS}3{doSaNi-zri4S} úmfn. leaning or hanging on the arm îAV. vi
 , 9 , 2. _
 .{doSaNya}2{doSaNya4} úmfn. being in or belonging to the arm îRV. îAV. _
 .{doSA}2{doSA}2 úf. (for 1. ^ 1. {doSa}) the arm îL. _
 .{dos}2{do4s} ún. (úm. only îR. vi , 1 , 3
 .; únom. úacc. úsg. {do4s} îS3Br.
 .; údu. {doSI} îKaus3.
 .; {dorbhyAm} ún. îMBh. îKa1v.
 .; úpl. {øbhis} îMa1lav.
 .; {dohSu} îBhP.) the fore-arm , the arm &c. = {doSan} (^ q.v.)
 .; the part of an are defining its sine îSu1ryas.
 .; the side of a triangle or square îW. (cf. {bAhu} and {bhuja}).
 [499,1] _
 .{doH}2{doH}^ in úcomp. for dos.
 .{doHzAlin}3{doH--zAlin} úmfn. having strong arms îKatha1s. =
 .{doHziJjinI}3{doH--ziJjinI} úf. = {dor-jyA} îGan2it.
 .{doHzekhara}3{doH--zekhara} ún. ``" arm-top "" , shoulder îL.
 .{doHsahasrabhRt}3{doH--sahasrabhRt} úm. ``" 1000-armed "" , N. of Arjuna
 Ka1rtavi1rya îL. _
 .{dor}2{dor}^ in úcomp. for {dos}
 .{dorAndolana}3{dor--Andolana} ún. swinging the arm îPrab. ii , 34 (v.
 l. {doLA7ndø}).
 .{dorgaDu}3{dor--gaDu} úmfn. having a crippled arm îL.
 .{dorgraha}3{dor--graha} úmfn. seizing with the arms "" , strong îL.
 .; úm. pain in the arm îW.
 .{dorjyA}3{dor--jyA} úf. the sine of the base îSu1ryas.

.{dordaNDa}3{dor--daNDa} úm. `` arm-stick "" , a long arm , Ka1v ""
 .{dornikartana}3{dor--nikartana} ún. amputation of the "" arm îR.
 .{dorbahava}3{dor--ba4hava4} ún. úpl. fore and upper-arms îS3Br.
 .{dormadhya}3{dor--madhya} ún. the middle of the arm îW.
 .{dormUla}3{dor--mUla} ún. `` arm-root "" , úi.e. the armpit îNaish.
 .{dorlatika}3{dor--latika} úf. arm-creeper "" (cf. {-daNDa})
 .; {-darzanIya} (îSubh.) or {-bhIma} (îSa1rn3gP.) , úm. N. of the poet
 Bhilma. _
 .{doSmat}2{doS-mat} úmfn. having arms îHParis3.
 .{dostts}3{dostts} (for {doH-}) , úmfn. placed on the arm îW.
 .; úm. servant (cf. {pArzva-stha}) , service îL.
 .; player , play îL. _
 .{doha}1{do4ha} úmfn. (û2. {duh}) milking , úi.e. yielding , granting
 (úifc.) îBhP.
 .; úm. milking or milk îRV. îAV. îS3Br. &c.
 .; deriving advantage from (úgen. or úcomp.) , profit , gain , success ,
 Das3 "" îPur.
 .; a milkpail îMBh. îBhP.
 .; {manaso@dø} , N. of a Sa1man
 .; ({A}) , úf. N. of a Pra1kr2it metre îChandom.
 .{dohakAma}3{do4ha--kAma} ({do7ø}) , úmfn. desirous to be milked îTS.
 îKa1t2h.
 .{dohaja}3{do4ha--ja} ún. `` produced by milking "" , milk îL.
 .{dohAdohIya}3{dohA7dohIya} ún. N. of a Sa1man îA1rshBr.
 .{dohApanaya}3{dohA7panaya} úm. milk îL. _
 .{dohaka}2{dohaka} úm({ikA})fn. , - {go-} . _
 .{dohana}2{doha4na} úmf({A})n. giving milk , a milker îRV.
 .; giving milk , yielding profit (cf. {kAma-} , {bahu-}) îMBh. îHariv.
 .; ({I}) , úf. milk-pail îKaus3. (also {ønikA} îHcat.)
 .; ún. (also {do4hø}) milking îRV. îS3Br. &c. (cf. {go-})
 .; the result of m̄milking îKa1tyS3r.
 .; (also {ønaka} îHcat.) milk-pail îMBh. îSus3r. îBhP. (cf.
 {kAMsya}).
 .{dohanIya}3{doha4ónIya} úmfn. to be milked îMW. _
 .{dohas}2{do4has} ún. milking
 .; údat. {øha4se} , as úinf. îRV.
 .{dohita}3{do4óhita} úmfn. made to yield milk , milked îS3Br.
 .{dohin}3{do4óhin} úmfn. milking , yielding milk or desires (cf.
 {kAma-dohinI}).
 .{dohIyas}3{do4óhIyas} úmfn. giving more or much milk îPa1n2. 5-3 , 59
 îKa1s3. _
 .{dohya}2{do4hya} úmfn. to be milked , milkable îMaitrS.
 .; ún. an animal that gives milk îYa1jn5. ii , 177 (cf. {duhya}.
 {duHkha-dohya} , {sukha-dohA}). _
 .{dohaDika}1{dohaDika} úf. a kind of Pra1kr2it metre (= {doha})
 îChandom. _

.{dohada}1{dohada} úm. (also ún. îL.
 .; probably Pra1kr2it for. {daurhRda} úlit. sickness of heart , nausea)
 the longing of a pregnant woman for úpartic. objects (úfig. said of
 plants which at budding time long to be touched by the foot or by the
 mouth [îRagh. xix , 12] of a lovely woman)
 .; any morbid desire or wish for (úloc. or úcomp. , úf. {A}) îYa1jn5.
 îR. îKa1lid. îPan5c. îKatha1s. &c.
 .; pregnancy
 .; a kind of fragrant substance used as manure îNaish. i , 82 îSch.
 .{dohadaduHkhazIlatA}3{dohada--duHkha-zIlatA} úf. `` tendency to morbid
 desires "" , pregnancy îRagh. iii , 6.
 .{dohadaprakAra}3{dohada--prakAra} úm. N. of úwk. on pregnancy.
 .{dohadalakSaNa}3{dohada--lakSaNa} ún. having morbid longing as its mark
 "" , a fetus or embryo îRagh.
 .; the period of passing from one season of life to another îL.
 .{dohadavati}3{dohada--vati} andð úf. having a pregnant woman's longing
 for anything îL.
 .{dohadAnvita}3{dohaódA7nvita} úf. having a pregnant woman's longing for
 anything îL.
 .{dohadin}3{dohaódin} úmfn. eagerly longing for (úloc. or úcomp.) ,
 Vssav. îKa1d. îKatha1s.
 .; úm. the As3oka tree îL. _
 .{dohala}2{dohala}
 .{dohalavati}3{dohaólavati} andð = {dohada} &c.
 .{dohalin}3{dohaólin} = {dohada} &c. _
 .{dauH}1{dauH} Vr2iddhi form of {duH} , in úcomp. for {dus} , -q.v.
 .{dauHzaleya}3{dauH--zaleya} úm. prob. metron. fr. Duh-s3ala îCat.
 .{dauHzAsana}3{dauH--zAsana} úmf({I})n. belonging to Duh2-s3a1sana ,
 Pracan2d2. ii , 41
 .; {øni} úm. úpatr. fr. DñDuh2-sea1sana îMBh. xiv , 1825.
 .{dauHzilya}3{dauH--zilya} ún. bad character or disposition , wickedness
 îMBh. îR. &c.
 .{dauHSanti}3{dauH--Santi} ({dau4H-}) , úm. úpatr. fr. Duh-shanta îBr.
 .{dauHSThava}3{dauH--SThava} ún. (fr. {duHSThu}) badness , wickedness
 îL.
 .{dauHSvapnya}3{dauH--Svapnya} ún. evil dreams îAV. iv , 17 , 5.
 .{dauHstra}3{dauH--stra} ún. (fr. {duHstrI}) discord between women (úg.
 {yuvA7di}).
 .{dauHsthya}3{dauH--sthya} ún. (fi. {duH-stha}) bad condition îSarvad.
 _
 .{daur}2{daur} Vr2iddhi of {dur} for {dus}.
 .{daurAtmya}3{daur--Atmya} ún. badheartedness , wickedness , depravity
 îMBh. îKa1v. &c.
 .; {ømyaka} úmfn. wicked , evil (deed) îR.
 .{daurArddhi}3{daur--Arddhi} ({dau4r-}) , úf. (ú {ridh}). want of
 success îTBr.

.{daurita}3{daur--ita4} ún. mischief. harm îS3Br.
 .{daurga}3{daur--ga} - {daurga}.
 .{daurgatya}3{daur--gatya} ún. distress , misery , poverty îMBh. &c.
 .{daurgandha}3{daur--gandha} (îDivyA7v.) andð úm.
 .{daurgandhi}3{daur--ganódhi} (îW.) , m.
 .{daurgandhya}3{daur--ganódhya} (îMBh.) , ún. bad smell , fetor.
 .{daurgaha}3{daur--gaha4} ún. `` descendant of Dur-gaha '' , úpatr. of Puru-kutsa (îNaigh. `` horse ''). îRV. iv , 42 , 8.
 .{daurjana}3{daur--jana} úmf({I})n. consisting of bad people (company) îNalac.
 .; {ønya} ún. wickedness , depravity [499,2]
 .; evil , wrong îHit. îBhP.
 .; ill-will , envy , S3a1rn3g úP.
 .{daurjIvitya}3{daur--jIvitya} ({dau4r-}) , ún. a miserable existence îAV. iv , 17 , 3.
 .{daurbala}3{daur--bala} (úv.l. for)
 .{daurbalya}3{daur--baólya} ún. weakness , impotence îMBh. &c.
 .{daurbrAhmaNya}3{daur--brAhmaNya} ún. the state of being a bad Bra1hman îKa1tyS3r. îSch.
 .{daurbhAgineya}3{daur--bhAgineya} ún. the son of a woman disliked by her husband (úg. {kalyANy-Adi})
 .; ({I}) , úf. the daughter of a disliked woman.
 .{daurbhAgya}3{daur--bhAgya} ún. (fr. {dur-bhaga} or {-bhagA}) ill-luck , misfortune îYa1jn5.i , 282
 .; ({dau4r-}) , unhappiness of a woman disliked by her husband îAV. îMBh. &c.
 .{daurbhikSa}3{daur--bhikSa} ún. famine îTa1n2d2yaBr. îSch.
 .{daurbhrAtra}3{daur--bhrAtra} ún. discord between brothers , úg. {yuvA7di}.
 .{daurmadya}3{daur--madya} ún. brawl , fight îL.
 .{daurmanasAyana}3{daur--manasAyana} ún. úpatr. fr. Dur-manas , úg. {azvA7di}.
 .{daurmanasya}3{daur--manasya} ún. dejectedness , melancholy , despair îVar. îPan5c. &c.
 .{daurmantrya}3{daur--mantrya} ún. bad consultation or advice îBhartr2. ii , 34 (v. l. {dur-mantra}).
 .{daurmitri}3{daur--mitri} ún. metron. fr. {dur-mitrA} (úg. {bAhv-Adi}).
 .{daurmukhi}3{daur--mukhi} ún. úpatr. fr. {dur-mukha} îMBh. vii , 7008 &c.
 .{dauryodhana}3{daur--yodhana} úmf({I})n. belonging or relating to Dur-yodhana îMBh. iv , 1712 &c.
 .; {øni} ún. úpatr. fr. DñDur-yodhana , vi , 2367.
 .{daurlabhya}3{daur--labhya} ún. difficulty of attainment , rarity îMW.
 .{daurvacasya}3{daur--vacasya} ún. evil speech îL.
 .{daurvarNika}3{daur--varNika} ún. bad mark îDivya1v.

.{daurvAsa}3{daur--vAsa} orð úmf({I})n. relating to Dur-valsas îMadhus.
 .{daurvAsasa}3{daur--vAóAsasa} úmf({I})n. relating to Dur-valsas îMadhus.
 .; ún. (scil. {purANa}) N. of an UpapurSn2a.
 .{daurvratya}3{daur--vratya} ({dau4r-}) , ún. disobedience , ill conduct îVS.
 .{daurhArda}3{daur--hArda} ún. badness of mind , wickedness , enmity , úg. {yuvA7di}.
 .{daurhRda}3{daur--hRda} ún. úid. îMBh. v , 751
 .; ún. villain îNi1lak.
 .; morbid longing of pregnant women îL.
 .{daurhRdinI}3{daur--hRdinI} úf. a pñpregnant wñwomen îBhpr. _
 .{dauz}2{dauz} Vr2iddhi of {duz} for {dus}.
 .{dauzcarmya}3{dauz--carmya} ún. a disease of the skin or of the prepuce îMn. xi , 49 îKull.
 .{dauzcarya}3{dauz--carya} ún. ill conduct , wickedness îR. vi , 103 , 20. _
 .{dauS}2{dauS} Vr2iddhi of {duS} for {dus}.
 .{dauSkula}3{dauS--kula} andð úmf({I})n. sprung from a bad or low race îMBh. îR.
 .{dauSkuleya}3{dauS--kuóleya} úmf({I})n. sprung from a bad or low race îMBh. îR.
 .{dauSkulya}3{dauS--kulya} úmf. id "" îMBh. iii , 12629
 .; ún. low extraction îBhP. i , 18 , 8.
 .{dauSkRtya}3{dauS--kRtya} ún. badness , wickedness îTa1n2d2Br. îLa1t2y.
 .{dauSThava}3{dauSThava} - {dauH-Sø} (above).
 .{dauSpuruSyA}3{dauSpuruSyA} ún. the state of a bad man , úg. {yuvA7di} . _
 .{daukUla}1{daukUla} úmf({I})n. (fr. {dukUla}) covered with fine cloth (also {økUlaka} , or {øgUla}) îL.
 .; ún. a cloth made of Duku1la îVar. _
 .{dautya}1{dautya} ún. (fr. {dUta}) the state or function of a messenger , message , mission îMBh. îHariv. &c. ({øyaka} ún. îBhP.) _
 .{daurudhara}1{daurudhara} úmf. (fr. {durudharA}) îVar. _
 .{daurezravasa}1{daurezravasa} ún. (fr. {dUre-zravas}) úpatr. of the serpent-priest Pr2ithu-s3ravas îTa1n2d2yaBr.
 .{daurezruta}3{daurezruta} ún. (fr. {dUre-zruta}) úpatr. of the serpent-priest Timirgha iib. _
 .{daurga}1{daurga} úmf({I})n. relating to Durga or Durga1
 .; ún. úpl. the school of Durga îCat.
 .; ún. a úwk. by Durga iib.
 .{daurgasiMha}3{daurga--siMha} úmf({I})n. belonging to or composed by Durga-sinóha îCat.
 .{daurgAyaNa}3{daurgAyaNa} ún. fr. Durga , úg. {naDA7di} . _
 .{daurgya}2{daurgya} ún. difficulty , inaccessibility îW. _
 .{daurvINa}1{daurvINa} ún. (fr. du1rva1) the sap or juice of bent grass

îL.

.; = {mRSTa-parNa} (a clean leaf îW.) or {iSTa-parNa} îL. _
. {dauleya}1 {dauleya} úm. (fr. {duli}) a turtle or tortoise îL. _
. {daulmi}1 {daulmi} úm. N. of Indra (cf. {dalmi} and {dAlmi}). _
. {dauvArika}1 {dauvArika} úm. (fr. {dvAr} , or {dvAra}) door-keeper ,
warder , porter îS3ak. îPan5c. îRa1jat. ({økl} úf. îRagh. vi , 59)
.; a kind of demon or genius îVar. îHcat. _
. {dauvAlika}1 {dauvAlika} úm. úpl. N. of a people îMBh. ii , 1874. _
. {dauSka}1 {dauSka} úmf({I})n. (fr. {dos}) one who swims or crosses a
stream by the help of his arms îPa1n2. 7-3 , 51 îPat.
.; going on the arms îUn2. ii , 69 , Sch "" _
. {dauSTya}1 {dauSTya} ún. (fr. {duSTa}) depravity , wickedness îVar. _
. {dauSyanta}1 {dauSyanta} úmf({I})n. relating to Dushyanta îMBh.
.; úm. N. of a "" mixed caste îGaut.
.; {øti} úm. úpatr. of Bharata îMBh. îS3ak. &c. (úw.r. {dauSvø}). _
. {dauSmanta}2 {dauSmanta}
. {dauSmanti}3 {dauSmanóti} úw.r. for prec. _
. {dauhAdika}1 {dauhAdika} úm. (fr. {dohada}) a Indscape gardener îNaish.
.; morbid or ardent desire îib. [499,3] _
. {dauhRda}2 {dauhRda} andð = {daurhRø} (^ {daur} under {dauH}).
. {dauhRdinI}3 {dauhRódinI} (îSus3r.) = {daurhRø} (^ {daur} under
{dauH}). _
. {dauhika}1 {dauhika} úmf({I})n. (fr. {doha}) úg. {chedA7di}. _
. {dauhitra}1 {dauhitra} úm. (fr. {duhitR}) a daughter's son îMn. îMBh.
&c.
.; N. of a prince îVP. (úv.l. {øtrya})
.; ({I}) , úf. a dñdaughter's dñdauhitra îMBh. îR.
.; ún. a rhinoceros îL.
.; sesamum-seed îL.
.; ghee from a brownish cow îL.
. {dauhitradauhitra}3 {dauhitra--dauhitra} úm. the son of the daughter of
the daughter's son îMBh. i , 5026.
. {dauhitravat}3 {dauhitra--vat} úmfñ. having a daughter's son îMBh. _
. {dauhitraka}2 {dauhitraka} úmf({I})n. relating to a daughter's son îib.
_
. {dauhitraya}2 {dauhitraya} úm. the son of a daughter's son , úg.
{haritA7di}. _
. {dya}1 {dya} {dyas} , ^ {a-dya4} , {sa-dya4s}. _
. {dyAmpAta}2 {dyAm-pAta}
. {dyAvA}3 {dyA4vA} ^ under 2. {dyu4}. _
. {dyAvan}2 {dyAvan} ^ {vRSTi}. _
. {dyu}1 {dyu}1 úcl. 2. úP. {dyauti} (îDha1tup. xxiv , 31
.; úpf. {dudyAva} , 3 úpl. {dudyuvur}) ÷to go against , attack ,
assail îBhat2t2.
. {dyut}3 {dyut} úmfñ. advancing against , (úifc.) îib. _
. {dyu}1 {dyu4}2 for 3. {div} as inflected stem and in úcomp. before

consonants.

.; {dyukarNArDha}3 {dyu4--karNA7rdha} úm. = {dina-vyAsa-dala} îSu1ryas.
. {dyukAma}3 {dyu4--kAma} úm. N. of a man (cf. {dyaukAmi}).
. {dyukSa}3 {dyu4--kSa4} úmf({A4})n. (fr. 1. {kSa4}) heavenly ,
celestial , light , brilliant îRV.
.; {-vacas}@({kSa4-}) , úmfñ. uttering heavenly words , vi , 15 , 4.
. {dyuga}3 {dyu4--ga} úm. `` sky goer "" , a bird îL. (cf. {khe-cara}).
. {dyugana}3 {dyu4--gaNa} úm. = {dinarAzi} îSu1ryas.
. {dyugat}3 {dyu4--ga4t} úind. (û {gam}?) through the sky (îNaigh.
quickly) îRV. viii , 86 , 4.
. {dyucara}3 {dyu4--cara} úmfñ. walking or moving in heaven , an
inhabitant of hñheaven îHariv. îRa1jat.
.; úm. a Vidya1-dhara , Kathss. ({øRÍ-ûbhU} , ÷to become a
VñVidya1-dhara îib.)
.; a planet îGol.
. {dyucArin}3 {dyu4--cArin} úm. a Vidya1-dhara îKatha1s.
. {dyujana}3 {dyu4--jana} úm. a god îPur.
. {dyujaya}3 {dyu4--jaya} úm. conquest or attainment of heaven îBhP.
. {dyujIvA}3 {dyu4--jIvA} (îGol.) andð úf. `` sky. diameter "" , the
dñdiameter of a circle made by an asterisn "" in its daily revolution.
. {dyujyA}3 {dyu4--jyA} (îSu1ryas. îSch.) , úf. `` sky. diameter "" , the
dñdiameter of a circle made by an asterisn "" in its daily revolution.
. {dyutaru}3 {dyu4--taru} úm. the tree of heaven îBhP.
. {dyudantin}3 {dyu4--dantin} úm. heavenly elephant (cf. {dik-karin})
îDharmas3arm.
. {dyudala}3 {dyu4--dala} ún. `` sky-half. "" noon îSu1ryas.
. {dyudhAman}3 {dyu4--dhAman} úm. having one's abode in heaven , a god
îPur.
. {dyudhuni}3 {dyu4--dhuni} úf. `` heavenly river "" , the Ganges îBhP.
. {dyunadI}3 {dyu4--nadI} úf. úid. îib.
.; {-saMgama} úm. N. of a place of pilgrimage îRasik.
. {dyunivAsa}3 {dyu4--nivAsa} úm. heavenly abode , heaven îW.
.; inhabitant of hñheaven , a deity îib. (also {øsin} , Siddha7ntas.)
.; {øsl-bhUya} ún. the becoming a deity.
. {dyuniz}3 {dyu4--niz} orð day and night (only {øzi} îVar.
. {dyuniza}3 {dyu4--niza} day and night (only {øzi} îVar.
.; {øzos} îMn.
.; {øzam} , 1 îYa1jn5.
.; {øze} údu. îSu1ryas.)
. {dyupati}3 {dyu4--pati} úm. sky-lord "" , a god (úpl.) îBhP.
.; the sun îL.
.; N. of Indra îL.
. {dyupatha}3 {dyu4--patha} úm. sky-path "" , the upper part of the sky
îRa1jat.
. {dyupiNDa}3 {dyu4--piNDa} úm. or ún. = {ahar-gaNa} îSu1ryas.
. {dyupuraMdhri}3 {dyu4--puraMdhri} úf. = {-yoSit} îRa1jat.

.{dyubhakta}3{dyu4--bhakta} ({dyu4-}), úmf. distributed by heaven
 îRV.
 .{dyumaNi}3{dyu4--maNi} úm. `` sky-jewel "", the sun îHcat.
 .; N. of Siva îMW.
 .; calcined copper îBhpr.
 .{dyumat}3{dyu4--ma4t} úmf. bright , light , brilliant , splendid ,
 excellent îRV. îVS. îBhP.
 .; clear , loud , shrill îRV. îAV.
 .; brisk , energetic , strong îib.
 .; úm. N. of a son of Vasisht2ha îBhP.
 .; of Divo-da1sa (= Pratarana "") îib.
 .; of Manu Sva1rocisha îib.
 .; N. of a minister of Sa1lva îib.
 .; ún. eye îib. iv , 25 , 47 úind. clearly , brightly , loudly îRV.
 .; {-sena} úm. N. of a prince of S3a1lva , father of Satyavat îMBh. îR.
 .; {ødgArman} úmf. loud-singing îSV.
 .{dymaya}3{dyu4--maya} úmf({I})n. light , clear
 .; ({I}), úf. N. of a daughter of Tvasht2r2i
 .; and wife of the Sun îL.
 .{dymaryAda}3{dyu4--maryAda} (or {-vat}), úmf. having the sky as
 boundary ({øda-tva} and {øda-vattva} ún. S3am2ik.)
 .{dymArga}3{dyu4--mArga} úm. = {-patha} îKatha1s.
 .{dymaithuna}3{dyu4--maithuna} ún. cohabitation by day îAV. Paris3.
 (cf. {divA-maithunin}).
 .{dymaurvi}3{dyu4--maurvi} úf. = {-jIvA} îGan2it.
 .{dyuyoSit}3{dyu4--yoSit} úf. `` heavenly woman "", an Apsaras
 îKatha1s.
 .{dyuratna}3{dyu4--ratna} ún. `` sky-jewel "", the sun , Ka1vyapr.
 .{dyurAtra}3{dyu4--rAtra} ún. day and night îGan2it.
 .; {-vRtta} ún. diurnal circle îGol.
 .{dyurAzi}3{dyu4--rAzi} úm. = {ahar-gaNa} îib.
 .{dyuloka}3{dyu4--loka} úm. the hñheavenly world îBr2A1rUp. (cf.
 {dyaur-Iø}).
 .{dyuvadhU}3{dyu4--vadhU} úf. = {-yoSit} îKatha1s.
 .{dyuvan}3{dyu4--van} úm. the sun , heaven îUn2.
 .{dyuvanI}3{dyu4--vanI} úf. heavenly grove îSS3am2kar.
 .{dyuSad}3{dyu4--Sad} úm. `` sitting in hñheavenly "", a god îRa1jat.
 .; a planet îGol.
 .{dyusad}3{dyu4--sad} andð úm. a god îL. (cf. prec.)
 .{dyusadman}3{dyu4--sadman} úm. a god îL. (cf. prec.)
 .{dyusambhava}3{dyu4--sambhava} úmf. originating by day îVar.
 .{dyusaras}3{dyu4--saras} ún. the lake of the sky îKatha1s.
 .{dyusarit}3{dyu4--sarit} (îBhartr2.) andð úf. = {-nadI}.
 .{dyusindhu}3{dyu4--sindhu} (îKatha1s.), úf. = {-nadI}.
 .{dyustrI}3{dyu4--strI} úf. {yoSit} îKatha1s. _
 .{dyAmpAta}2{dyAm-pAta} úm. (fr. {dyAm} úacc. of {div} , {dyu} +

{pø}) N. of a man (cf. {daiyAmpAti}). _
 .{dyAvA}2{dyA4vA} (údu. of {div} , {dyu} , `` heaven "" , generally
 connected with another údu. meaning earth , but also alone) heaven and
 earth îRV. ii , 6 , 4 ; vi , i , 65 , 2 &c.
 .; night and day , i , 113 , 2. [500,1]
 .{dyAvAkSame}3{dyA4vA--kSame} úf. údu. heaven and earth îL.
 .{dyAvAkSAMa}3{dyA4vA--kSA4mA} ({dyA4ø}), úf. údu. úid. îRV.
 .{dyAvAprithivI}3{dyA4vA--prithivI} ({dyA4ø}), úf. údu. úid. îRV. îAV.
 &c. ({øvyau4} , Suparn2)
 .; {-vat} úmf. connected with hñheaven and eñearth îRV.
 .; {øthivI4ya} úmf. relating or sacred to them (also {vya4}) îBr.
 .; ún. (scil. {sU7kta}) a úpartic. hymn îS3a1n3khBr.
 .{dyAvAbhUmI}3{dyA4vA--bhUmI} ({dyA4ø}), úf. údu. heaven and earth
 îRV. îAV. &c. _
 .{dymna}2{dymna4} ún. splendour , glory , majesty , power , strength
 îRV. îAV. îS3rS. îMBh. i , 6406
 .; enthusiasm , inspiration îRV. îVS.
 .; wealth , possession (= {dhana} îNaigh.ii , 10) îDas3.
 .; food îL.
 .; N. of a Sa1man îA1rshBr.
 .; úm. N. of the author of îRV. v , 53 , of a Sa1man îA1rshBr.
 .; m.N. of the author of îRV. v , 53
 .; of a son of Manu and Nad2vals îBhP.
 .{dymnavat}3{dymna4--vat} ({ømna4-}), úmf. inspired or clearly
 sounding îRV. iii , 29 , 15
 .; strong , powerful , v , 28 , 4 &c.
 .{dymnavardhana}3{dymna4--va4rdhana} úmf. increasing strength , ix ,
 31 , 2.
 .{dymnazravas}3{dymna4--zravas} ({ømna4-}), úmf. producing a strong
 or clear sound , v , 54 , 1.
 .{dymnasAti}3{dymna4--sAti} ({ømna4-}), úf. receiving inspiration or
 power , i , 131 , 1.
 .{dymnahUti}3{dymna4--hUti} ({ømna4-}), úf. inspired invocation , i
 , 129 , 7 &c.
 .{dymnAsah}3{dymnA-sah} (strong {-sAh}), úmf. bearing strength , i
 , 121 , 8.
 .{dymnodA}3{dymno-dA} (fr. a stem {ømnas}), úmf. granting splendour
 , Na1rUp. _
 .{dymni}2{dymni} úm. N. of a prince îVP.
 .{dymnin}3{dyómni4n} úmf. majestic , strong , powerful , inspired ,
 fierce îRV.
 .{dymnIka}3{dyómni4ka} úm. N. of a son of Vasisht2ha and author of îRV.
 viii , 76. _
 .{dyus}2{dyus} ^ {anye-} , {apare-} &c. _
 .{dyo}2{dyo} Gun2a form of {dyu} in úcomp.
 .{dyokAra}3{dyo--kAra} úm. `` maker of brightness "" , builder of

splendid edifices îNi1lak. on îMBh. xii , 1799 (v. 1. {jyA-}).
 .{dyodruma}3{dyo--druma} úm. the heavenly tree = {kalpa-dø} îNaish.
 .{dyobhUmi}3{dyo--bhUmi} úm. " moving between heaven and earth " , a bird îL.
 .; ({I}), úf. údu. hñheaven and eñearth îW.
 .{dyoSad}3{dyo--Sad} úm. sitting in hñheaven " , a deity îL. _
 .{dyau}2{dyau} Vr2iddhi form of {dyu} in úcomp.
 .{dyaukAmi}3{dyau--kAmi} úm. úpatr. fr. Dyu-ka1ma.
 .{dyauzaMsita}3{dyau--zaMsita} ({dyau4-}), úmf. impelled or incited by heaven îAV. x , 3 , 25.
 .{dyaudyaurdA}3{dyau--dyaur-dA} úmf. giving hñheaven îA1pS3r. xvii , 5 " "
 .{dyauloka}3{dyau--loka4} úm. the heavenly world îS3Br. xiv 6 , 1 , 9. _
 .{dyuka}1{dyuka} and {øka4ri} úw.r. for {ghUka@ and økA7ri}. _
 .{dyut}1{dyut}1 úcl. 1. úA1. {dyo4tate} îAV. îMBh. (also {øti}) &c. (úpf. {didyute} , p. {øtAna4} îRV. [cf. îPa1n2. 7-4 , 67] , {didyota} îAV.
 .; {ødyutur}. îTS.
 .; úaor. {adyutat} and {a4didyutat} îBr.
 .; {a4dyaut} îRV. îBr. , {adyotiSTa} îPa1n2. 1-3 , 91 ; iii , 1 , 55 , îKa1s3. , p. úP. {dyutat} úA1. {øtAna4} or {dyu4tAna} îRV.
 .; úfut. {dyotiSyati} îBr.
 .; úind. p. {dyutitvA} or {dyotø} îPa1n2. 1-2 , 26 îKa1s3.
 .; {-dyutya} îAitBr.) ÷to shine , be bright or brilliant: Caus. {dyotayati} ({øte} , Bhst2t2.) to make bright , illuminate , irradiate îMBh. îKa1v.
 .; ÷to cause to appear , make clear or manifest , express , mean îShad2vBr. îLa1t2y. îSam2k. îSa1h.: úDesid. {dedyutiSati} or {didyotø} îPa1n2. 1-2 , 26 îKa1s3.: Intens. {da4vidyot} , 3. úpl. {ødyutati} îRV. îAV. îBr.
 .; {dedyutyate} îPa1n2. 7-4 , 67 îKa1s3. , ÷to shine , glitter , be bright or brilliant _
 .{dyut}2{dyu4t}2 úf. shining , splendour , ray of light îRV. îMBh. &c. (cf. {danta-}).
 .{dyutat}3{dyu4ótat} úmf. shining
 .; {øta4dyAman} úmf. having a shining path îRV.
 .{dyutAna}3{dyu4tAna4} úmf. shining , bright îRV.
 .; úm. N. of a R2ishi (with the úpatr. Ma1mta or Ma1mti , author of îRV. viii , 85) and the hymn ascribed to him. _
 .{dyuti}2{dyuti} úf. splendour (as a goddess îHariv. 14035) , brightness , lustre , majesty , dignity. îMn. îMBh. îVar. îKa1v. &c.
 .; (dram.) a threatening attitude îDas3ar. îSa1h.
 .; úm. N. of a R2ishi under Manu Merusa1varn2a îHariv.
 .; of a son of Manu Ta1masa îib.
 .{dyutikara}3{dyuti--kara} úmf({I})n. producing splendour , illuminating , bright , handsome îW.

.; úm. the polar star or (in myth.) the divine sage Dhruva îL.
 .{dyutidhara}3{dyuti--dhara} úm. N. of a Poet îCat.
 .{dyutimat}3{dyuti--mat} úmf. resplendent , bright îVar. îRa1jat.
 .; splendid , majestic , dignified îMBh. îR. &c.
 .; úm. N. of a prince of the Madras and father-in-law of Saha-deva îMBh.
 .; of a prince of the S3a1lvasand father of R2icilka îib.
 .; of a son of Madira7s3va and father of Su-vi1ra îib.
 .; of a son of Priya-vrata and king of Kraun5ca-dvipa îPur.
 .; of a son of Pra7n2a (Pa1n2d2u) îVP.
 .; of a R2ishi under the first Manu Meru-s1varn2a (îHariv.) or under Manu Da1kshasa1varn2i îBhP.
 .; of a son of Manu Sva1yam-bhuva îHariv.
 .; of a mountain îMBh.
 .; ({I}), úf. N. of a woman îCat.
 .{dyutimati}3{dyuti--mati} úmf. of brilliant understanding , clear-minded îR. iii , 78 , 16. _
 .{dyutita}2{dyutita} úmf. enlightened , illuminated , shining (cf. {dyotita} and îPa1n2. 1-2 , 21 îKa1s3.) _
 .{dyutlAta}2{dyutlAta} úf. Hemionitis Cordifolia îL. _
 .{dyota}2{dyota}1 úm. light , brilliance (cf. {kha-} , {cintya-} , {nakha-})
 .; sunshine , heat îW.
 .; ({A}) , úf. a squinting or a red-eyed or a red-haired woman îGr2S. îComm. ,
 .{dyotaka}3{dyoótaka} úmf. shining , illuminating (cf. {kha-})
 .; (úifc.) making clear , explaining îRa1jat. iii , 158 [500,2]
 .; expressing , meaning îSarvad.
 .; {-tva} ún. îib. _
 .{dyotana}2{dyo4tana}1 orð úmf({A} or {I})n. shining , glittering îRV.
 .{dyotana}3{dyotana4} úmf({A} or {I})n. shining , glittering îRV.
 .; illuminating , enlightening (cf. {kha-})
 .; explaining , meaning îMW.
 .; úm. a lamp îUn2. ii , 78 îSch.
 .; N. of a man îRV. vi , 20 , 8 (îSa1y.)
 .; ún. shining , being bright îSam2k. îKull.
 .; illumination îBhP.
 .; making manifest , explaining , showing îSam2k. îSarvad.
 .; seeing , sight îL.
 .{dyotanaka}3{dyoótanaka} úmf({ikA})n. making manifest , explaining
 .; ({ikA}) , úf. explanation (úifc.) îCat.
 .{dyotani}3{dyoótani4} úf. splendour , brightness îRV.
 .{dyotita}3{dyoótita} úmf. shone upon , illustrated , bright (cf. {dyutø})
 .; {-prabha} úmf. resplendent îW.
 .{dyotin}3{dyoótin} úmf. shining , brilliant îMegh. 18
 .; meaning , expressing (úifc.) îSarvad. _

.{dyotis}2{dyotis} ún. light , brightness
.; a star
.; {øir-iGgaNa} ún. a shining insect , fire-fly îL.
.; {øis-patha} ún. " starpath "" , the upper part of the air îRagh.
xiii , 18 (v. 1. {jyotiS}). _
.{dyotman}2{dyotman} - {su-dø}. _
.{dyotyā}2{dyotyā} úmf. to be expressed or explained îPa1n2. 2-3 , 26 ;
27 îKa1s3. _
.{dyauta}2{dyauta} ún. N. of sev. Sa1mans îA1rshBr.
.{dyautAna}3{dyauótAna} ún. N. of a Sa1man îTa1n2d2Br. îLa1t2y.
.{dyauttra}3{dyauttra} ún. light , splendour îUn2. iv , 160
.; forked lightning îW. _
.{dyut}1{dyut}3 Caus. {dyotayati} , to break , tear open îAV. iv , 23 ,
5 (cf. {abhivi-} , {A-}). _
.{dyutta}2{dyutta4} úmf. broken , torn or rent asunder îAV. iv , 12 , 2
xii , 3 , 22. _
.{dyota}2{dyota}2 andð - {hrid-dø}.
.{dyotana}3{dyoótana} - {hrid-dø}. _
.{dyuta}1{dyuta} ún. N. of the 7th mansion (= \$) îVar. (v. 1. {dyuna} ,
or {dyUna}). _
.{dyuna}1{dyuna} - prec. _
.{dyU}1{dyU} úmf. (fr. û2. {div}) playing or sporting with ,
delighting in (cf. {akSa-} , {eka-} , {kama-} , {mRga-})
.; úf. game at dice (only {dyu4vam} and {dyuve4}) îAV. vii , 50 , 9 ;
109 , 5 (cf. {dIv}). _
.{dyUta}2{dyUta4} ún. (úm. only îMBh. ii , 2119
.; cf. îPa1n2. 2-4 , 31) play , gaming , gambling (esp. with dice , but
also with any inanimate object). îAV. îS3rS. îMn. îMBh. &c.
.; (úfig.) battle or fight , contest for (úcomp.) îMBh. iii , 3037 &c.
.; the prize or booty won in battle îib. vii , 3966 ; ix , 760.
.{dyUtakara}3{dyUta4--kara} ún. a gambler îMr2icch.
.; {-maNDaI} úf. a gambler's circle (cf. {dyUtamaNDala}) îib. ii ,
5/6
.{dyUtakAra}3{dyUta4--kAra} ún. = {-kara} îPan5c.
.; = next îL.
.{dyUtakAraka}3{dyUta4--kAraka} ún. the keeper of a gaming-house îL.
.{dyUtakiMkarI}3{dyUta4--kiMkarI} úf. = {dAsI} , Pracan2d2. ii , 42.
.{dyUtakRt}3{dyUta4--kRt} ún. a gambler îL.
.{dyUtakrIDA}3{dyUta4--krIDA} úf. playing with dice , gambling îMW.
.{dyUtajita}3{dyUta4--jita} úmf. won at dice îMBh.
.{dyUtatA}3{dyUta4--tA} úf. = {-krIDA} îMBh. xii , 2519.
.{dyUtadAsa}3{dyUta4--dAsa} ún. a slave won at dice , Venis. v , 32/33
.; ({I}) , úf. a female slñslave won at dice , 29.
.{dyUtadhArma}3{dyUta4--dhArma} ún. the laws concerning gambling îMn. ix
, 2 20.
.{dyUtaPalAyita}3{dyUta4--palAyita} úmf. one who has run away from a

game îMr2icch.
.{dyUtaPurNimI}3{dyUta4--purNimI} orð úf. the day of full moon in
Ka1rttika (spent in games of chance in honour of Lakshmi) îL.
.{dyUtaPaurNimI}3{dyUta4--paurNimI} úf. the day of full moon in
Ka1rttika (spent in games of chance in honour of Lakshmi) îL.
.{dyUtaPratipad}3{dyUta4--pratipad} úf. the first day of the bright half
of the month Ka1rttika (celebrated by gambling) îL.
.{dyUtaPriya}3{dyUta4--priya} úmf. fond of gambling îMW.
.{dyUtaPhalaka}3{dyUta4--phalaka} ún. gambling-board îPan5cad.
.{dyUtaBIja}3{dyUta4--BIja} ún. a cowrie (a small shell used as a coin
and in playing) îL. ,
.{dyUtabhUmi}3{dyUta4--bhUmi} úf. gambling-ground , playing-place ,
KatySr.
.{dyUtamaNDala}3{dyUta4--maNDala} ún. a circle or party of gamblers
.; a gambling. house îNa1r.xvi , 5 , 6 îMBh. ii , 2615
.; a circle drawn round a gambler (to make him pay) îMr2icch. ii , ll.
.{dyUtaLeKhaka}3{dyUta4--leKhaka} ún. or ún. a gambling-bill îMr2icch.
ii 16/17.
.{dyUtavartman}3{dyUta4--vartman} ún. method of gñgambling-bill îDas3.
.{dyUtavizeSa}3{dyUta4--vizeSa} ún. úpl. " different kinds of
gñgambling-bill "" , N. of ch. of îVa1tsya1y.
.{dyUtavRtti}3{dyUta4--vRtti} ún. a professional gambler
.; the keeper of a gñgambling-house îMn. iii , 160.
.{dyUtavaitaMsika}3{dyUta4--vaitaMsika} ún. úpl. men who live by
gñgambling and bird-catching îR. ii , 90 , 28.
.{dyUtazAIA}3{dyUta4--zAIA} úf. (Kathls.) ,
.{dyUtasadana}3{dyUta4--sadana} ún. (îBhP.) ,
.{dyUtasabha}3{dyUta4--sabha} úf. (îW.) ,
.{dyUtasamAja}3{dyUta4--samAja} ún. (îDas3.) a gñgambling -house
.; an assembly of gamblers.
.{dyUtasamAhvayaprakaraNa}3{dyUta4--samAhvaya-prakaraNa} ún. " a
treatise on the law-suits arising from gñgambling "" , N. of ch. of
Vis3ves3vara's Su-bodhni1.
.{dyUtAdhikArin}3{dyUtA7dhikArin} ún. the keeper of a gñgambling-house
îW.
.{dyUtASyakSa}3{dyUtA7SyakSa} ún. superintendent of gñgambling îDas3. _
.{dyUtya}2{dyUtya} andð - {a-dyUtya4} and 2. {div}.
.{dyUtvA}3{dyUótV} - {a-dyUtya4} and 2. {div}. _
.{dyUna}1{dyUna}1 úmf. (fr. û1. and û2. {div}) lamenting , sorrowful
îBhojapr. (cf. {pa4ri-})
.; playing , sportive îW. _
.{dyUna}1{dyUna}2 (úf. also {-ka}) , ún. the 7th sign of the zodiac
reckoning from that which the sun has entered îVar. (cf. {dyuta} and
{dyuna}). _
.{dyai}1{dyai}1 úcl. 1. úP. {dyAyati} (îDha1tup. xxii , 9) , ÷to despise
, ill-treat. 2. [500,3]

.{dyai}3{dyai} úind. fie! for shame! îW. _
 .{dyo}1{dyo} {dyota} &c. ˘ under {dyu} and 1. {dyut}. _
 .{dyauSpitR}1{dyauS-pitR} ˘ under 3. {div}. _
 .{dra}1{dra4} úm. (fr. 2. {dra}?) îAV. xi , 7 , 3 (cf. {uttara-dra4} [or {dru4}] , {kriSNa-} , {madhu-}). _
 .{drakaTa}1{drakaTa} or {dragaDa} úm. a kettle-drum for awakening sleepers îL. _
 .{draGkSaNa}1{draGkSaNa} ún. a measure of weight (= {tolaka}) , Sarn3gS. _
 .{draGga}1{draGga} úm. a town , city îS3atr. îRa1jat.
 .; ({A}) , úf. úid. îRa1jat. (cf. {udrø} [for {ud-drø}] , {ku-drø} .; {traGga}). _
 .{draDhaya}1{draDhaya} (fr. {dRDha}) , úNom. úP. {øyati} , to make firm , fasten , tighten , strengthen îUttarar. ii , 27
 .; confirm , assert îL. îSch.
 .; ÷to stop , restrain , S3a1rn3g. (cf. {DriDhaya}). _
 .{draDhika}2{draDhika} úm. N. of a man îPan5c.
 .{draDhiman}3{draóDhiman} úm. firm place , stronghold against persecutors îSch. on îYa1jn5. ili , 227
 .; firmness , resolution îBa1lar. îKatha1s. îBhP.
 .; affirmation , assertion îS3am2k. _
 .{draDhiSTha}2{draDhiSTha} andð úmfn. superl. and compar. of {dR4Dha} îPa1n2. 6-4 , 161 îPat.
 .{draDhIyas}3{draóDhIyas} úmfn. superl. and compar. of {dR4Dha} îPa1n2. 6-4 , 161 îPat. _
 .{dradhas}2{dra4dhas} ún. (for {øDhas}?) garment îTS. iii , 2 , 2 , 2.
 _
 .{drapsa}1{drapsa4} úm. (ú2. {dru}?) a drop (as of Soma , rain , semen &c.) îRV. îS3Br. îGr2. and îS3rS.
 .; a spark of fire îRV. i , 94 , 11 ; x , 11 , 4
 .; the moon (cf. {indu}) , vii , 87 , 6
 .; flag , banner , iv , 13 , 2
 .; ún. thin or diluted curds îL.
 .{drapsavat}3{drapsa4--vat} úmfn. ({øpsa4-}) besprinkled îAV.
 .; containing the worddrapsa îA1pS3r.
 .{drapsin}3{drapsi4n} úmfn. falling in drops îRV. i , 64 , 2
 .; flowing thickly îS3Br. xi , 4 , 1 , 15
 .; distilling. îMW.
 .{drapsya}3{drapsya} ún. thin or diluted curds îL. _
 .{drabuddha}1{drabuddha} úm. or ún. a úpartic. high number îBuddh. _
 .{dram}1{dram} c1. 1. úP. {dra4mati} (îNaigh. ii , 14) to run about , roam , wander îDha1tup. xiii , 23
 .; úpf. {dadramur} îBhat2t2.: Intens. {dandramyate} úid. îKat2hUp. ii , 5. [Cf. û {dra} and 2. {dru}]
 .; Gk. \$, \$, \$.] &&&155159[500 ,3] _
 .{dramiTa}1{dramiTa} or {øta} úm. N. of a serpentking îL. _

.{dramiDa}1{dramiDa} úm. úpl. N. of a school of grammarians (opposed to the A1ryas). îCat. (cf. next and {draviDa}).
 .{dramiDabhASya}3{dramiDa--bhASya} ún. N. of îComm. on the Brahma-sultra. _
 .{dramila}1{dramila} úm. N. of a country (also = {draviDa}) îL.
 .; of a lexicographer (v. l. {drimø})
 .; úpl. his school îL. îCat. _
 .{dramma}1{dramma} fr. and = Gk. \$ îCat. îCol. &&&155172[500 ,3] _
 .{drava}1{drava4} úmfn. (fr. ú2. {dru}) running (as a horse) îRV. iv , 40 , 2
 .; flowing , fluid , dropping , dripping , trickling or overflowing with (úcomp.) îKa1t2h. îMn. îMBh. îKa1v.
 .; fused , liquefied , melted îW.
 .; úm. going , quick motion , flight îHariv.
 .; play , sport îJa1takam.
 .; distilling , trickling , fluidity îBha1sha1p.
 .; juice , essence , decoction
 .; stream or gush of (úcomp.) îKa1v.
 .; (dram.) the flying out against one's superior îDas3ar. îSa1h.
 .; N. of one of the Vis3ve Deva1s , Heat ""
 .{dravaja}3{drava4--ja} úm. treacle îL.
 .{dravatA}3{drava4--tA} úf. (îKa1d. îS3is3.) ,
 .{dravatva}3{drava4--tva} (îHit.) andð ún. natural or artificial fluid condition of a substance , fluidity , wetness.
 .{dravatvaka}3{drava4--tvaka} (îBha1sha1p.) , ún. natural or artificial fluid condition of a substance , fluidity , wetness.
 .{dravadravaya}3{drava4--dravya} ún. a fluid substance îSus3r.
 .{dravaprAya}3{drava4--prA7ya} úmfn. chiefly fluid (food) îib.
 .{dravamaya}3{drava4--maya} úmf({I})n. liquid , soft îMalati1m. iii , 4.
 .{dravamUrti}3{drava4--mUrti} úf. fluid condition îPa1n2. 6-1 , 24.
 .{dravarasa}3{drava4--rasA} úf. ``" having fluid essence "" , lac , gum , extract îL.
 .{dravavasu}3{drava4--vasu} úm. N. of a prince îVP.
 .{dravasveda}3{drava4--sveda} úm. a hot bath îSus3r.
 .{dravAdhAra}3{drava7dhAra} úm. ``" fluid-holder "" , a small vessel or receiver îL.
 .{dravetara}3{drave7tara} úmfn. ``" other than fluid "" , hard , solid , congealed îKir. xvii , 60.
 .{dravottara}3{dravo7ttara} úmfn. chiefly fluid , very fluid îSus3r. _
 .{dravaka}2{dravaka} úmfn. running îVop.
 .{dravaNa}3{draóvaNa} ún. running îTBr. îHariv.
 .; melting , becoming fluid , Sa1rn3P.
 .; dropping , exuding îW.
 .; heat îW. _
 .{dravat}2{dra4vat} úmfn. running , swift îRV. &c.

.; trickling , oozing îW.
.; ({{antI}}) , úf. a river îL.
.; Anthericum Juberousum îSus3r.
.; ({{a4t}}) , úind. quickly , speedily.
.{{dravaccakra}}3{{drava4c-ca4kra}} úmf. having rapid wheels îRV. viii , 34 , 18.
.{{dravatpatrI}}3{{dravat-patrI}} úf. a kind of shrub (= {zimRDI}) îL.
.{{dravatpANi}}3{{drava4t-pANi}} úmf. swift-footed îRV. viii , 5 , 35 [501,1]
.; having swift horses , i , 3 , 1.
.{{dravadazva}}3{{drava4d-azva}} úmf. drawn by swift horses , iv , 43 , 2.
—
.{{dravatya}}2{{dravatya}} úNom. úP. {øyati} , to become fluid îL. _
.{{dravamANA}}2{{dravamANA}} úmf. running , flowing , fluid , melted îMBh. &c. _
.{{dravaya}}2{{dravaya}} úNom. úA1. {øyate} , to run , flow îRV. x , 148 , 5. _
.{{dravara}}2{{dravara4}} úmf. running quickly îRV. iv , 40 , 2. _
.{{dravasya}}2{{dravasya}} úNom. úP. {øyati} (fr. {dravas} [{{údru}}?]) úg. {kaNDv-Adi} , to harass one's self , toil , serve. _
.{{dravi}}2{{dra4vi4}} úm. a smelter , one who melts metal îRV. vi , 3 , 4.
—
.{{draviNa}}2{{draviNa}} ún. movable property (as opp. to house and field) , substance , goods (m.pl. îBhP. v , 14 , 12) , wealth , money îRV. îAV. îMn. îMBh. &c.
.; essence , substantiality , strength , power îRV. îAV. îS3Br. îR. &c.
.; N. of a Sa1man îArshBr.
.; úm. N. of a son of Vasu Dhara (or Dhava) îMBh. îHariv. îVP.
.; of a son of Pr2ithu îBhP.
.; of a mountain îib.
.; úpl. the inhabitants of a Varsha in Kraun5ca-dvi1pa îib.
.{{draviNanAzana}}3{{draviNa--nAzana}} úm. , ``" destroying vigour " , Hyperanthera Moriaga îL.
.{{draviNarAzi}}3{{draviNa--rAzi}} úm. a heap of wealth or riches îHcar.
.{{draviNavat}}3{{draviNa--vat}} úmf. possessing or bestowing goods îTa1n2d2Br.
.; strong , powerful îMBh. îHariv.
.{{draviNAgama}}3{{draviNA7gama}} úm. acquirement of property or wealth îPan5c. ii , 12 (úB. {øNo7daya}).
.{{draviNAdhipati}}3{{draviNA7dhipati}} m " , lord of wealth " , N. of Kubera îR.
.{{dravinezvara}}3{{dravine7zvara}} m= {øNA7dhipati} îPan5c.
.; possessor of wealth îSubh.
.{{draviNodaya}}3{{draviNo7daya}} ^ {øNA7gama}. _
.{{draviNaka}}2{{draviNaka}} úm. N. of a son of Agni îBhP. _
.{{draviNas}}2{{dra4viNas}} ún. movable property , substance &c. (=

{dra4viNa}) îRV. i , i , 15 , 7 &c.
.; concr. bestower of wealth (said of Agni îSa1y. ``" moving , ever moving ") , iii , 7 , 10
.; úm. N. of a son of Pr2ithu (= {draviNa}) îBhP. iv , 24 , 2.
.{{draviNasvat}}3{{dra4viNas-vat}} úmf. possessing or bestowing goods îRV. ix , 85 , 1. _
.{{draviNasyu}}2{{draviNasyu4}} úmf. desiring or bestowing goods îRV. _
.{{draviNIya}}2{{draviNIya}} úNom. úP. {øyati} îPa1n2. 7-4 , 36 îSch. _
.{{draviNo}}2{{draviNo}} in úcomp. for {øNas}.
.{{draviNoda}}3{{draviNo--da4}}
.{{draviNodas}}3{{draviNo--da4s}}
.{{draviNoda}}3{{draviNo--dA4}} úmf. granting wealth or any desired good îRV. îAV. îVS.
.{{draviNovid}}3{{draviNo--vi4d}} úmf. úid. îRV. ix , 97 , 25. _
.{{dravitR}}2{{dravitR4}} úm. runner îRV. vi , 12 , 3 îSa1y.
.{{dravitnu}}3{{dravitnu4}} úmf. running , quick îRV. _
.{{dravI}}2{{dravI}} in úcomp. for {drava}.
.{{dravIkaraNa}}3{{dravI--karaNa}} ún. liquefaction , melting îL.
.{{dravIkR}}3{{dravI--úkr}} to liquefy , melt îL.
.{{dravIbhAva}}3{{dravI--bhAva}} úm. melting , úi.e. becoming soft or moved îSa1h.
.{{dravIbhU}}3{{dravI--úbhU}} to become fluid îMBh. îSus3r. . Mricch _
.{{dravya}}2{{dravya}} ún. a substance , thing , object îUp. îMn. îMBh. &c.
.; the ingredients or materials of anything îMBh. îR.
.; medicinal substance or drug îSus3r.
.; (phil.) elementary substance (9 in the Nya1ya , viz " {pRthivI} , {ap} , {tejas} , {vAyu} , {AkAza@kAla} , {diz} , {Atman} , {manas} ; 6 with Jainas , viz. {jIva} , {dharma} , {adharmas} , {pudgala} , {kAla} , {AkAza})
.; (úGr.) single object or person , individual (cf. {eka-})
.; fit object or person (cf. {A-}).
.; object of possession , wealth , goods , money îMn. îYa1jn5. îMBh. &c.
.; gold îR. vii , 18 , 34 îSch.
.; bellmetal , brass îL.
.; ointment îL. " "
.; spirituous liquor îL.
.; a stake , a wager îW.
.{{dravyakiraNAvall}}3{{dravya--kiraNA7vall}} úf. N. of úwk.
.{{dravyakRza}}3{{dravya--kRza}} úmf. poor in goods îA1p.
.{{dravyagaNa}}3{{dravya--gaNa}} úm. a class of similar substances îSus3r.
.{{dravyagarvita}}3{{dravya--garvita}} úmf. proud of money îMr2icch. iii , 1.
.{{dravyaguNa}}3{{dravya--guNa}} úm. N. of úwk.
.; {-dIpiKa} úf. {-paryAya} , {-vicAra} and {-viveka} úm. {-zata-zlokI} , f " , {-saMgraha} úm. {øNA7kara} , {øNA7darza-nivhaNTu} and {øNA7dhirAja} úm. N. of úwks.

.{dravyajAta}3{dravya--jAta} ún. a kind of substance îVP. iv , 4 , 19 &c.
.; all kinds of things îMa1lati1m. vi , 19/20
.{dravyatas}3{dravya--tas} úind. in substance , according to sñsubstance &c. îMW.
.{dravyatva}3{dravya--tva} ún. substantiality , substance îSarvad.
.; {jAti-mAnavicAra} úm. N. of úwk.
.{dravyadIpaka}3{dravya--dIpaka} ún. a kind of simile îKa1vya7d. ii , 101 "" îSch.
.{dravyadevata}3{dravya--devata} úf. the deity of a substance îKa1tyS3r. îHcat.
.{dravyadvaita}3{dravya--dvaita} ún. duality of sñsubstance , instrumental cause (?) îMW.
.{dravyanirUpaNa}3{dravya--nirUpaNa} ún. N. of úwk.
.{dravyanizcaya}3{dravya--nizcaya} úm. N. of ch. of Bhat2t2o7tpala's îComm. on îVarBr2S.
.{dravyapatAkA}3{dravya--patAkA} úf.
.{dravyapadArtha}3{dravya--padA7rtha} úm. N. of úwk.
.{dravyaparigraha}3{dravya--parigraha} úm. the acquirement or possession of property or wealth îR.
.{dravyapUjA}3{dravya--pUjA} úf. N. of ch. of the PSarv ""
.{dravyaprakarSa}3{dravya--prakrSa} úm. the excellence of a matter îPa1n2. 5-4 , 11 ,
.{dravyaprakalpana}3{dravya--prakalpana} ii. procuring materials for a sacrifice îA1pS3r.
.{dravyaprakAzikA}3{dravya--prakAzikA} úf. N. of úwk.
.{dravyaprakRti}3{dravya--prakRti} úf. the nature of a matter îMW.
.; úpl. the constituent elements or necessary attributes (of a king) îPan5c. i , 48 îKull. vii , 155.
.{dravyaprayojana}3{dravya--prayojana} ún. use or employment of any article îW.
.{dravyabhASA}3{dravya--bhASA} and {-TIkA} úf. N. of 2 Comms ""
.{dravyamaya}3{dravya--maya} úmf({I})n. material , substantial îMBh. îR.
.{dravyamAtra}3{dravya--mAtra} ún. only the money îPan5c. (úB.) iv , 11 , 24 (v.1 {øtral})
.{dravyayajJa}3{dravya--yajJa} úmfn. offering a material sacrifice îBhag.
.{dravyaratnAvali}3{dravya--ratnA7vali} úf. N. of úwk.
.{dravyalakSaNa}3{dravya--lakSaNa} ún. characteristic of a thing or person , definition , Kan. [501,2]
.{dravyavat}3{dravya--vat} úmfn. inherent in the substance îKan2.
.; rich , wealthy , Ka1t2yS3r. îSus3r. îMBh. îR.
.; {-tva} ún. wealth , opulence îJaim.
.{dravyavardhana}3{dravya--vardhana} úm. N. of an author îVar.
.{dravyavAcaka}3{dravya--vAcaka} úmfn. expressive of a (single) thing or

person
.; úm. a substantive îMW.
.{dravyavAdin}3{dravya--vAdin} úmfn. = prec. (opp. to {jAti-}) îRa1matUp.
.{dravyavRddhi}3{dravya--vRddhi} úf. increase of wealth îMn.
.{dravyazabda}3{dravya--zabda} úm. = {-vAcaka} îSa1h.
.{dravyazuddhi}3{dravya--zuddhi} úf. cleansing of soiled articles îMn. îGaut.
.; N. of úwk.
.; {-dIpikA} úf. of a îComm. on it.
.{dravyazodhanavidhAna}3{dravya--zodhana-vidhAna} ún. N. of úwk.
.{dravyasaMskAra}3{dravya--saMskAra} úm. consecration of articles for a sacrifice
.; purification or cleansing of soiled or defiled articles îW.
.{dravyasaMgraha}3{dravya--saMgraha} úm. N. of úwk.
.{dravyasaMcaya}3{dravya--saMcaya} úm. accumulation of property or wealth îW.
.{dravyasamuddeza}3{dravya--samuddeza} úm. N. of ch. of the Va1kyapa1diya.
.{dravyasArasaMgraha}3{dravya--sAra-saMgraha} úm. N. of úwk.
.{dravyasiddhi}3{dravya--siddhi} úf. acquirement of wealth
.; success by wealth îW.
.{dravyahasta}3{dravya--hasta} úmfn. holding anything in the hand îMn. v , 143.
.{dravyAtmaka}3{dravyA7tmaka} úmfn. substantial , containing a substance îBhP.
.{dravyAtmakAryasiddhi}3{dravyA7tma-kArya-siddhi} úf. effecting one's object by means of wealth îMW.
.{dravyAdarza}3{dravyA7darza} úm. N. of úwk.
.{dravyAntara}3{dravyA7ntara} ún. another thing , úg. {mayUra-vyaMsaka7di}.
.{dravyArjana}3{dravyA7rjana} ún. acquirement of property or wealth.
.{dravyAzrita}3{dravyA7zrita} úmfn. inherent in a substance îL.
.{dravyaUgha}3{dravyaU7gha} ii. abundance of wealth îSa1h. _
.{dravyaka}2{dravyaka} úm. a carrier or taker of anything îPa1n2. 5-1 , 50. _
.{draviDa}1{draviDa} úm. N. of a people (regarded as degraded Kshatriyas and said to be "" descendants of Dravid2a , sons of Vr2ishabha-sva1min îS3atr.) and of a district on the east coast of the Deccan îMn. îVar. îMBh. &c.
.; collect. N. for 5 peoples , viz. the A1ndhras , Karn2a1t2akas , Gurjaras , Tailan3gas , and Maha1rsht3ras (cf. {dAviDa} below)
.; N. of a son of Krishn2a îBhP.
.; of an author îCat.
.; úpl. of a school of grammarians îib.
.; ({I}) , úf. (with {str1}) a Dravidian female îCat.

.; (in music) N. of a Ra1gin2i1.
 .{draviDagauDaka}3{draviDa--gauDaka} úm. (in music) N. of a Ra1ga.
 .{draviDadeza}3{draviDa--deza} úm. the country of the Dravidians íCat.
 .; {øzIya} úmfn. coming from or born in it íb.
 .{draviDabhASya}3{draviDa--bhASya} ún. N. of íComm.
 .{draviDazizu}3{draviDa--zizu} úm. ``" son of Dravid2a "" , N. of an author íCat.
 .{draviDAcArya}3{draviDA7cArya} úm. N. of a teacher.
 .{draviDopaniSad}3{draviDo7paniSad} úf. N. of an íUp.
 .; {øSac-chekhara} úm. {Satt@tAtparya-ratnA7vali} úf. {øSat-sAra} ,
 úm. {øSat-sAraratnA7valI-vyAkhyA} úf. N. of úwks. relating to it. _
 .{drAviDa}2{drAviDa} úmf({I})n. Dra1vidian , a Dra1vida íMBh. íRa1jat.
 &c.
 .; úm. úpl. the DñDra1vida people íMBh. íR. íPur.
 .; also collect. N. for the above 5 peoples , and of the 5 chief
 DñDra1vida languages , Tamil , Telugu , Kanarese , Malaya1lam and Tulu
 .; úm. úsg. a úpatr. fr. Dravid2a íS3atr.
 .; N. of a íSch. on the Amara-kos3a íCol.
 .; a úpartic. number íL.
 .; Curcunia Zedoaria or a kindred plant íBhpr.
 .; ({I}) , úf. a Dravidian woman íVcar.
 .; small cardamoms íBhpr.
 .{drAviDagauDaka}3{drAviDa--gauDaka} úm. = {draviDa-gø}.
 .{drAviDajAti}3{drAviDa--jAti} úf. N. of úwk.
 .{drAviDabhUtika}3{drAviDa--bhUtika} úm. Curcuma Zedoaria.
 .{drAviDalipi}3{drAviDa--lipi} úf. the Dra1vidian writing or character
 íLalit.
 .{vedapArAyaNapramANa}3{veda-pArAyaNa-pramANa} ún. N. of work. _
 .{drAviDaka}2{drAviDaka} úm. Curcuma Zedoaria íL.
 .; ún. akind of salt íL. _
 .{dravya}1{dravya}2 úmfn. (fr. 4. {dru}) derived from or relating to a
 tree íPa1n2. 4-3 , 161
 .; tree-like or corresponding to a tree íS3a1n3khBr. x , 2
 .; ún. lac , gum , resin íL. _
 .{draSTavya}1{draSTavya4} úmfn. (fr. ú {dRz}.) to be seen , visible ,
 apparent íS3Br. íMBh. íKa1v. &c.
 .; ÷to be examined or investigated íYa1jn5.
 .; ÷to be regarded or considered as (únom.) íMBh. íR. _
 .{draSTu}2{draSTu} úinf.-stem of ú {driz} in úcomp.
 .{draSTukAma}3{draSTu--kAma} úmfn. wishing to see , desirous of seeing
 íMa1lati1m. ii ,
 .{draSTumanas}3{draSTu--manas} úmfn. having a mind to see , wishing to
 see íVikr. ii , 7.
 .{draSTuzakya}3{draSTu--zakya} úmfn. able to be seen íMW. _
 .{draSTri}2{draSTri4} úm. one who sees íAV. íS3Br. íMBh. &c. (also as
 2nd úsg. úfut. íMBh. i , 1685)

.; one who sees well íR. ii , 80 , 3
 .; one who examines or decides in a court of law , a judge íYa1jn5.
 íMr2icch.
 .{draSTritva}3{draSTri4--tva} ún. the faculty of seeing íKap.
 íSa1m2khyak. íBhP. _
 .{draha}1{draha} úm. = {hrada} , a deep lake íL. _
 .{drahya}1{drahya} úm. (fr. ú {dRh}) N. of a man (cf. {drAhyAyaNa}). _
 .{drahyat}2{drahya4t} úind. firmly , strongly íRV. ii , 11 , 5. _
 .{drA}1{drA}1 - {drai}. _
 .{drANa}2{drANa} - {an-ava-} , {ni-} , {vi-}. _
 .{drA}1{drA}2 úcl. 2. úP. {drA4ti} (úImpv. {drA4tu} , {drA4ntu}) íRV.
 íAV.
 .; pf {dadrur} , p. úA1. {dadrANa4} íRV. [501,3]
 .; úaor. {adrAsIt}
 .; úSubj. {drAsat} íb.) , ÷to run , make haste: Caus. {drApayati}
 (úDesid. of Caus. {di4drApayiSati}) íS3Br.
 .; úaor. {adidrapat} íSiddh.: Intens. {da4ridrAti} íTS. ; 3 úpl.
 {daridrati} íHit.
 .; ÷to run hither and thither
 .; ÷to be in need or poor: úDesid. of Intens. {didaridrAsati} and
 {didaridriSati} íPa1n2. 6-1 , 14 íVa1rtt. 2 íPat. [Cf. ú2. {dru} and
 {dram}]
 .; Gk. \$, \$.] &&&155419[501 ,3] _
 .{drAk}2{drAk} úind. (fr. ú2. {drA} + {aJc} or fr. ú {dRz}) quickly ,
 speedily , shortly , soon íHariv. íPan5c. &c.
 .{drAkkendra}3{drAk--kendra} ún. eccentricity , the distance of a planet
 from the point of its greatest velocity íGan2it.
 .{drAkpratimaNDala}3{drAk--pratimaNDala} ún. a second eccentric circle
 íGol.
 .{drAgbhRtaka}3{drAg--bhRtaka} ún. water just drawn from a well íL. _
 .{drANa}2{drANa} úmf. run , flown íUp. _
 .{drAkSA}1{drAkSA} úf. vine , grape íHariv.: íSus3r. íKa1v. &c.
 .; úmfn. ({as} , {I} , {am}) made of grapes íKull. xi , 95.
 .{drAkSAGhRta}3{drAkSA--ghRta} ún. a úpartic. medicine íRasar.
 .{drAkSAPrastha}3{drAkSA--prastha} ún. N. of a city , úg. {mAlA7di}.
 .{drAkSAMat}3{drAkSA--mat} úmfn. furnished with grapes , úg. {yavA7di}.
 .{drAkSARasa}3{drAkSA--rasa} úm. grapejuice , wine íMW. =
 .{drAkSArAmezvara}3{drAkSA--ørAmezvara} ({økSA7rø}) , úm. ``" lord of
 the vineyard "" , N. of S3iva íRTL. 446 , 5.
 .{drAkSAriStA}3{drAkSA--riStA} úm. (in med.) a úpartic. beverage.
 .{drAkSAlatA}3{drAkSA--latA} úf. vine , vine-tendrill íMW.
 .{drAkSAvana}3{drAkSA--vana} ún. vineyard íHariv.
 .{drAkSAvalayabhUmi}3{drAkSA--valayabhUmi} úf. a place furnished with
 vineyards íRagh.
 .{drAkSAvAruNI}3{drAkSA--vAruNI} úf.
 .{drAkSAsava}3{drAkSA--øsa} ({økSA7sø}) , úm. liquor made of grapes

îL. _
 .{drAkh}1{drAkh} úcl. 1. úP. {drAkhati} , ÷to become dry or arid
 .; ÷to be able or competent
 .; ÷to adorn
 .; ÷to prohibit or prevent îDha1tup. v , 10 (cf. {dhrAk}). _
 .{drAgh}1{drAgh} úcl. 1. úA1. {drAghate} , ÷to be able: to stretch ,
 lengthen
 .; ÷to exert one's self
 .; ÷to be tired
 .; ÷to tire , torment
 .; ÷to roam , stroll îDha1tup. iv , 40: Caus. {drAghayati} , to
 lengthen (also prosod. îRPra1t.) , extend , stretch îRa1jat. îBhat2t2.
 .; ÷to be long or slow , tarry , delay îR. _
 .{drAghita}2{drAghita} úmf. lengthened (metrically) îRPra1t. _
 .{drAghiman}2{drAghima4n} úm. length îVS.
 .; a degree of longitude îL.
 .; {øma-vat} úmf. long , lengthy îW. _
 .{drAghiSTha}2{drA4ghiSTha} úmf. (superl. fr. {dIrgha} , ~q.v.)
 longest îRV. &c.
 .; úm. a bear îL.
 .; ún. a kind of fragrant grass îL. {øghIyas} úmf. (compar. fr.
 {dirgha} , ~q.v.) longer îRV. &c. _
 .{drAghman}2{drAghma4n} úm. = {øghima4n} îRV. îMaitrS.
 .; úinstr. {øghma4} úind. in length or along îRV. x , 70 , 6. _
 .{drAGkS}1{drAGkS} úcl. 1. úP. {drAGkSati} , ÷to utter a discordant
 sound , croak or caw: to desire , long for , Dhltup. xvii , 19 (cf.
 {dhrAGkS}). _
 .{drAGgavadha}1{drAGgavadha} úm. N. of a man îPravar. _
 .{drAD}1{drAD} úcl. 1. úA1. {drADate} , ÷to split , divide
 .; ÷to go to pieces îDha1tup. viii , 35 (cf. {dhrAD}). _
 .{drApa}1{drApa} úm. (only îL.) mud , mire
 .; heaven , sky
 .; fool , idiot
 .; N. of S3iva with his hair twisted or matted
 .; a small shell , Cypraea Moneta. _
 .{drApi}1{drApi4}1 úm. mantle , garment îRV. îAV. _
 .{drApi}1{drApi}2 úmf. (Caus. of ú2. {drA}) causing to run (said of
 Rudra) îVS. xvi , 47 îMahi1dh. _
 .{drAmiDI}1{drAmiDI} úf. small cardamoms îVar. Br2S. lxxviii , 1 îSch.
 (úv.l. {drAviDI}). _
 .{drAmila}1{drAmila} úm. `"' born in Dramila "' , N. of Ca1n2akya îL. (v.
 l. {dromiNa}). _
 .{drAva}1{drAva} úm. (fr. ú2. {dru}) going quickly , speed , flight
 .; fusing , liquefaction
 .; heat îL.
 .{drAvakanda}3{drAva--kanda} úm. a kind of bulbous plant îL.

.{drAvakara}3{drAva--kara} úm. a kind of borax
 .; a flux îL. _
 .{drAvaka}2{drAvaka} úmf. (fr. ú2. {dru} , Caus.
 .; only îL.) causing to run
 .; captivating , enchanting
 .; enchanting
 .; úm. a pursuer or chaser
 .; a thief
 .; a wit , clever man
 .; a libertine
 .; a loadstone
 .; a flux to assist the fusion of metals
 .; distilled mineral acids
 .; a kind of Rasa or sentiment
 .; ({ikA}) , úf. saliva (as flowing)
 .; ún. bee's wax (as melting)
 .; a drug employed in diseases of spleen. _
 .{drAvaNa}2{drAvaNa} úmf. causing to run , putting to flight îMBh.
 îHariv.
 .; ún. the act of causing to run &c. îHariv.
 .; fusing , distilling îL.
 .; softening , touching îAnan3gar.
 .; the clearing-nut îL.
 .{drAvaNabANa}3{drAvaNa--bANa} úmf. whose arrow puts to flight
 (Ka1ma-deva) îRTL. 200. _
 .{drAvayatsakha}2{drAvaya4t-sakha} úmf. (p. Caus. "' of ú2. {dru} +
 {sakhi}) speeding the comrade (úí.e. carrying the rider quickly away ,
 said of a horse) îRV. x , 39 , 10. _
 .{drAvayANA}2{drAvayANA} úmf. putting to flight îMBh. vi , 5199.
 [502,1]
 .{drAvayitnu}3{drAóvayitnu4} úmf. melting îRV. ix , 69 , 6.
 .{drAvita}3{drAóvita} úmf. made to run or fly , chased îBhP.
 .; melted , liquefied îL.
 .; softened , mollified îL.
 .{drAvin}3{drAóvin} úmf. getting in motion (cf. {laghu-})
 .; dissolving , removing (cf. {pitta-} , {mala-} , {mAMsa-}).
 .{drAvya}3{drAóvya} úmf. to be made to run or put to flight îW.
 .; fusible , liquefiable. _
 .{drAviDa}1{drAviDa} ~ p. 501 , col. 2. _
 .{drAvinodasa}1{drAvinodasa4} úmf({I})n. (fr. {draviNo-das}) coming
 from or belonging to or destined for those who present gifts (úí.e. the
 sacrificers) îRV. ii , 37 , 4 îVait.xx , 5
 .; relating to Dravin2o-das (Agni) îNir. viii , 2. _
 .{drAvila}1{drAvila} m.= {vAtsyAyana} îGal. _
 .{drAh}1{drAh} úcl. 1. úA1. {drAhate} , ÷to wake
 .; ÷to deposit , put down îDha1tup. xvi , 45. _

.{drAhyAyaNa}1{drAhyAyaNa} úm. (fr. {drahya}) úpatr. of an author of certain Su1tras îVBr. 1.
 .{drAhyAyaNagRhya}3{drAhyAyaNa--gRhya} ún. orð úpl. DñDra1hya1yan2a's wks.
 .{drAhyAyaNasUtra}3{drAhyAyaNa--sUtra} ún. úpl. DñDra1hya1yan2a's wks. _
 .{drAhyAyaNaka}2{drAhyAyaNaka} ún. the Su1tra of Dra1hya1yan21.
 .{drAhyAyaNi}3{drAhyAóyaNi} úm. úpatr. fr. DñDra1hya1yan21.
 .{drAhyAyaNIya}3{drAhyAóyaNIya} úmf. relating to DñDra1hya1yan21 , composed by him îL. _
 .{drimila}1{drimila} - {dramila}. _
 .{dru}1{dru}1 úcl. 5. úP. {druNoti} , ÷to hurt , injure îDha1tup. xxvii , 33 (úpf. {dudrAva} îBhat2t2.)
 .; ÷to repent
 .; ÷to go îVop. (cf. 1. {drU}). _
 .{dru}1{dru}2 1.P. (îDha1tup.xxii , 47
 .; ep. also úA1.) {dra4vati} , {øte} îRV. &c. &c. (úpf. {dudrAva} îBr.
 .; {ødrotha} , {ødruma} îPa1n2. 7-2 , 13
 .; {ødruvur} îMBh. îR. &c.
 .; úaor. {adudruvat} îBr.
 .; {ødrot} úSubj. {dudra4vat} îRV.
 .; úfut. {droSyati} îBr.
 .; úinf. {-drotum} îS3atr.
 .; úind. p. {druTvA4} and {-drutya} îBr.) ÷to run , hasten , flee îRV. îAV. îS3Br. îMBh. îKa1v. &c.
 .; ÷to run up to (úacc.) , attack , assault îMBh. îR.
 .; ÷to become fluid , dissolve , melt îPan5c. îVet. îBhP.: Caus. {drAva4yati} (ep. also {øte})
 .; {dravayate} , - under {drava4}) ÷to cause to run , make flow îRV. viii , 4 , 11
 .; ÷to make fluid , melt , vi , 4 , 3
 .; ÷to drive away , put to flight îMBh. (úPass. {drAvyate} , vii , 3515) îR. îMBh.: Desid "" {dudrUSati} úGr.: úDesid. of Caus "" {dudrA7vayiSati} or {dudø} îPa1n2. 7-4 , 81: Intens. {dodrUyate} or {dodroti} úGr. (({dodrAva} îTS.). [Cf.2. {drA} and {dram} ; Zd. ¶{dru} , ¶{drvant}.] _
 .{dru}2{dru}3 úmf. running , going (cf. {mita-} , {raghu-} , {zatA}).
 .; úf. going , motion îL. _
 .{druta}2{druta} úmf. quick , speedy , swift îMBh. îR.
 .; quickly or indistinctly spoken îGi1t.
 .; flown , run away or asunder îKa1v. îPur.
 .; dissolved , melted , fluid îKa1v.
 .; úm. a scorpion îL.
 .; a tree (cf. {druNa} and {druma}) îL.
 .; ún. a úpartic. faulty pronunciation of vowels îPat.

.; ((am)) , úind. quickly , rapidly , without delay. îMn. îMBh. &c.
 .{drutagati}3{druta--gati} úmf. going quickly , hastening îDas3.
 .{drutacaurya}3{druta--caurya} ún. a theft rapidly committed , Des3i1n.
 .{drutatara}3{druta--tara} úmf. (compar.) quicker , swifter ({-gati} úmf. quicker in motion îMegh.)
 .; ((am)) , úind. very quickly , as quickly as possible îKa1v.
 .{drutatva}3{druta--tva} ún. melting , softening , touching îSa1h.
 .{drutapada}3{druta--pada} ún. a quick pace or step îW.
 .; a form of metre îCol.
 .; ((am)) úind. quickly îMBh. îVar. îS3ak.
 .{drutabodha}3{druta--bodha} úm. quick understanding "" , N. of a grammar.
 .{drutabodhikA}3{druta--bodhikA} úf. N. of a modern îComm. on îRagh.
 .{drutamadhyA}3{druta--madhyA} úf. ``" quick in the middle "" , a kind of metre , Col ""
 .{drutameru}3{druta--meru} úm. (in music) a kind of measure.
 .{drutayAna}3{druta--yAna} ún. swift going , running îSus3r.
 .{drutavarAhakula}3{druta--varAha-kula} ún. a herd of running boars îRagh.
 .{drutavAhana}3{druta--vAhana} úmf. having swift chariots or horses îR.
 .{drutavikrama}3{druta--vikrama} úmf. having a quick step îBhP.
 .{drutavilambita}3{druta--vilambita} ún. ``" quick and slow motion alternately "" îChandom.
 .; a kind of metre ((also-ka)) îS3rutab. _
 .{druti}2{druti} úf. melting (cf. {garbha-})
 .; being softened or touched îSa1h.
 .; N. of the wife of Nakta and mother of Gaya îBhP. _
 .{dru}1{dru4}4 m.n. (= 3. {dAru}) wood or any wooden implement (as a cup , an oar &c.) îRV. îTBr. îMn.
 .; úm. a tree or branch îHParis3. (cf. {indra-} {su-} , {harid-} , {hari-}).
 .{drukilima}3{dru4--kilima} ún. Pinus Deodora îL.
 .{drugha}3{dru4--gha} ún. N. of a man , úg. {zivA7di} îKa1s3.
 .{drughaNa}3{dru4--ghaNa4} ún. a wooden mace îRV. îAV. &c.
 .; axe , hatchet (also {øna}) îL.
 .; Kaempferia Rotunda îL.
 .; N. of Brahma1 îL.
 .{drughni}3{dru4--ghni} úf. a hatchet for cutting wood îKaus3.
 .{druNasa}3{dru4--Nasa} úmf. ``" tree-nosed "" , úi.e. large-nñosed îL.
 .{druNaha}3{dru4--Naha} (or {-naha} îW.) , úm. scabbard , sheath of a sword îL.
 .{drunakha}3{dru4--nakha} úm. ``" tree-nail "" , thorn îL.
 .{drupada}3{dru4--pada4} ún. a wooden pillar , a post (to which captives are tied) , any pillar or column îRV. îVS. îAV.
 .; úm. N. of a king of the Pan5ca1las (son of Pr2ishata and father of Dhr2ish2a-dyumna , of S3ikhan2d2ini1 or S3ikhan2d2ini1 , and of

Kr2ishn2a1 , the wife of the Pa1n2d2u princes , hence called Draupadi1)
 îMBh. îHariv. îPur. [502,2]
 .; ({A}), úf. (with or scil. {sAvitrI@or@Rc}) N. of a sacred formula
 îTBr. îVishn2.
 .; {-putra} úm. úpatr. of Dhr2isht2a-dyumna îBhag.
 .; {ødA7tmajA} úf. úpatr. of Kr2ishn2a1 or Draupadi (cf. above) , who
 is sometimes identified with Uma1 îSkandaP.
 .; {ødA7ditya} úm. a form of the Sun îib.
 .{druAda}3{dru4--pAda} úmf({padI})n. large-footed , úg.
 {kumbha-pady-Adi}
 .; ({padI}) , úf. a splay-footed female îMW.
 .{drumat}3{dru4--mat} úmf. furnished with wood , úg. {yuvA7di}.
 .{drumara}3{dru4--mara} úm. `` treedeath '' , a thorn îL.
 .{druSad}3{dru4--Sa4d} orð úmf. sitting in or on a piece of wood or a
 tree îRV. îTS. îTBr.
 .{druSadvan}3{dru4--Sadvan} úmf. sitting in or on a piece of wood or a
 tree îRV. îTS. îTBr.
 .{drusallaka}3{dru4--sallaka} úm. Buchanania Latifolia îL.
 .{drvanna}3{drv-a4nna} úmf. one whose food is wood îRV. _
 .{druma}2{druma} úm. a tree îMBh. îKa1v. &c. (sometimes also any plant
 .; according to some esp. a tree of Indra's paradise = {pArijAta})
 .; N. of a prince of the Kim-purushas îMBh. îHariv.
 .; of a son of Kr2ishn2a and Ruhmin2i îHariv.
 .; ({A}) , úf. N. of a river , VP ''
 .{drumakiMnaraprabha}3{druma--kiM-nara-prabha} úm. N. of a prince of the
 Gandharvas.
 .{drumakiMnararAja}3{druma--kiM-nara-rAja} úm. Druma , prince of the
 Kim2-naras
 .; {-paripricchA} úf. `` the questioning of DñDruma &c. '' , N. of a
 îBuddh. work.
 .{drumakulya}3{druma--kulya} úm. N. of a place îR.
 .{drumakhaNDa}3{druma--khaNDa} úm. ún. a group of trees îHariv. (úv.l.
 {SaNDa}).
 .{drumada}3{druma--da} úm. N. of a man îMBh.
 .{drumanakha}3{druma--nakha} úm. = {dru-nø} îL.
 .{drumamaya}3{druma--maya} úmf({I})n. made of wood , wooden îNir.
 .{drumaratnazAkhAprabha}3{druma--ratna-zAkhA-prabha} úm. N. of a prince
 of the Kim2-naras îL.
 .{drumavat}3{druma--vat} úmf. overgrown with trees , woody îMBh. îRagh.
 .{drumavAlka}3{druma--vAlka} úm. or ún. the bark of a tree îR.
 .{drumavAsin}3{druma--vAsin} m '' , tree-dweller '' , ape îR. (úB.).
 .{drumavyAdhi}3{druma--vyAdhi} úm. `` tree disease '' , lac , resin îL.
 .{drumazÍrSa}3{druma--zÍrSa} ún. `` tree-head '' , a sort of decoration
 on the upper part of a building or wall îL.
 .{drumazreSTha}3{druma--zreSTha} úm. `` the best of trees '' , N. of the
 palm-tree (= {tAla}) îL.

.{drumaSaNDa}3{druma--SaNDa} m.n.= {-khaNDa} îHariv. îR.
 .{drumasena}3{druma--sena} úm. N. of a king (identified with the Asura
 Gavisht2ha) îMBh.
 .{drumAgra}3{drumA7gra} ún. treetop îR.
 .{drumAmaya}3{drumA7maya} úm. = {øma-vyAdhi} îL.
 .{drumAri}3{drumA7ri} úm. `` enemy of trees '' , an elephant îL.
 .{drumAlaya}3{drumA7laya} úm. a place of shelter or dwelling in trees
 îMW.
 .{drumAzraya}3{drumA7zraya} úmf. seeking shelter in trees îW.
 .; úm. lizard , chameleon îL.
 .{drumezvara}3{drume7zvara} úm. `` tñtrees.king '' , the Pa1rija1ta
 îHariv.
 .; the palm-tree îL.
 .; N. of the Moon îL.
 .{drumotpala}3{drumo7tpala} úm. Pierospermum Acerifolium îL. _
 .{drumara}2{drumara} - under 4. {dru}. _
 .{drumAya}2{drumAya} úNom. úA1. {øyate} , to pass for or be like a tree
 îHit. _
 .{drumiNI}2{drumiNI} úf. an assemblage of trees , a forest , úg.
 {khalA7di} (úP. iv , 2 , 51).
 .{drumila}3{druómila} úm. N. of a Da1nava (prince of Saubha) îHariv.
 .; of a son of R2ishabha îBhP.
 .; of a cowherd (husband of Kala1vati and father of Na1rada) îBrahmaP. _
 .{druvaya}2{druva4ya} úm. a wooden vessel or dish
 .; the wooden part of a drum îAV.
 .; úm. ún. a wooden measure (îPa1n2. 4-3 , 162) îL. _
 .{drugdha}1{drugdha4} - under ú 1. {druh}. _
 .{druD}1{druD} úcl. 1. and 6. úP. {droDati} and {druDati} , ÷to sink ,
 perish îDha1tup. xxviii , 100 (úv.l.). _
 .{druN}1{druN} d. 6.P. {druNati} , ÷to make crooked , bend
 .; ÷to go , move
 .; ÷to hurt , kill îDha1tup. xxviii , 47 (cf. 1. {dru} and 1. {drU}).
 _
 .{druNa}2{druNa} (only îL.) , úm. a scorpion
 .; a bee
 .; a defamer
 .; ({I}) , úf. a small or female tortoise
 .; watertrough (also {øNi})
 .; cf. {droNa} and {øNi} ({A}) , úf. bow-string
 .; ún. bow
 .; sword.
 .{druNaha}3{druNa--ha} - {druNaha} under 4. {dru}. _
 .{drumbhUII}2{drumbhUII} úf. a kind of reed , stalk îMaitrS. iii , 8 ,
 3. _
 .{drumm}1{drumm} úcl. 1. úP. {drummati} , ÷to go îNaigh. ii , 14. _
 .{druh}1{druh}1 úcl. 4. úP. {dru4hyati} (ep. and metr '' also úA1.

{øte}) îBr. îMBh. îR. &c. (úpf. {dudrbha} îRV. , {øhitha} îAV.
.; úaor. {adruhat} , Gr "" , úSubj. 2 úsg. {druhas} îMBh. , 3 úpl.
{druhan} [with {mA}] îRV. ; 2 úsg. adrukshas îAitBr.
.; úfut. {dhrokSyati} îMaitrS. , {drohiSyati} îPa1n2. 7-2 , 45
.; {drogdhA} , {droDhA} or {drohitA} úGr.
.; úinf. {drogdhavai} îKa1t2h.
.; úind. p. {drugdhvA} , {drochitvA} , {druhivA} úGr.
.; {-druhya} îMaitrS.) ÷to hurt , seek to harm , be hostile to (údat.
.; rarely úgen. [îR. ii , 99 , 23 îHit. ii , 121] , úloc. [îBhP. iv , 2
, 21] or acc "" [îMn. ii , 144])
.; absol. to bear malice or hatred îMBh. îHit.
.; ÷to be a foe or rival îKa1vya7d. ii , 61: Caus. {drohayati}: úDesid.
{dudrohiSati} , {dudruhø} úGr.
.; {dudrukSat} îKa1t2h. (cf. {abhi-} and {dudhrukSu}). [Orig.
{dhrugh} [502,3] ; cf. Zd. ¶[druj] ; Germ. ¶[triogan] , ¶[tru1gen].] _
.{drugdha}2{drugdha4} úmf. one who has tried to harm , hurtful ,
malicious îRV. v , 40 , 7
.; ún. offence , misdeed , vii , 86 , 5
.; úimpers. harm has been done îRa1jat. v , 298. _
.{druh}2{dru4h}2 úmf. (únom. {dhruk} or {dhruT} îPa1n2. 8-2 , 33
.; wrongly {druk}
.; cf. {ni4drA-}) injuring , hurtful , hostile to (úgen. or úcomp.)
îMn. îMBh. îPur.
.; m.f. injurer , foe , fiend , demon îRV. îKa1t2h. ; úf. injury , harm
, offence îRV. îAV. [Cf. Zd. ¶[druj] ; Germ. ¶[gidrog] , ¶[gethroc].]
.{druhaMtara}3{druhaM-tara} úmf. (û {trI}) overcoming the injurer or
demon îRV. i , 127 , 3. _
.{druhu}2{druhu4} m.f.= 2. {dru4h} îAV.
.{druhya}3{druóhya} úm. N. of a man
.; úg. {zivA7di} úpl. his descendants
.; úg. {yaskaA7di} (also v. l. for the next îHariv.)
.{druhyu}3{druóhyu4} úm. úpl. N. of a people îRV.
.; úsg. N. of a son of Yaya1ti and brother of Yadu &c. îMBh. (úw.r.
{du4hyu}) îHariv. (úv.l. {druhya}) îPur. _
.{druhvan}2{dru4hvan} úmf. hurting , injuring îRV. îAV. _
.{drogdhavaya}2{drogdhavaya4} úmf. to be injured îS3Br. îMBh. _
.{drogdhR}2{drogdhR} úm. injurer , ill-wisher îMBh. îRa1jat. _
.{drogha}2{dro4gha} in {øghAya@va4case} for {drogha-vacase} , using
injurious or malicious words îRV. vi , 62 , 9.
.{droghamitra}3{dro4gha--mitra} ({dro4gha-}) , úm. a mischievous friend
, x , 89 , 12.
.{droghavAc}3{dro4gha--vA4c} úmf. = {-vacas} (above) , 104 , 14. _
.{droha}2{droha} úm. injury , mischief. harm , perfidy , treachery ,
wrong , offence îMn. îMBh. îR. &c.
.{drohacintana}3{droha--cintana} ún. injurious design îL.
.{drohapara}3{droha--para} úmf. full of malice , Rajat.

.{drohabuddhi}3{droha--buddhi} úmf. maliciously-minded , malevolent
îMW.
.{drohabhAva}3{droha--bhAva} úm. hostile disposition îMn. ix , 17.
.{drohavacana}3{droha--vacana} ún. injurious language îMBh.
.{drohavRiti}3{droha--vRiti} úmf. malicious , wicked îRa1jat. _
.{drohATa}2{drohA7Ta} ({øhA7Ta}?) úm. a false man
.; a hunter
.; a form of metre (îL.). _
.{drohita}2{drohita} úmf. hostile , maliciously inclined îL.
.{drohin}3{droóhin} úmf. hurting , harming
.; perfidious against , hostile to (úgen. or úcomp.) îMBh. îR. &c. _
.{druha}1{druha} úm. a son îL.
.; a lake îL. (cf. {draha})
.; ({I}) , úf. a daughter îL. _
.{druhaNa}1{druhaNa} úm. (either fr. û1. {druh} , or = {dru-ghaNa}) N.
of Brahma1 îL.
.{druhiNa}3{druóhiNa} úm. úid. îRa1jat.
.; N. of S3iva or Vishn2u îHariv. (úw.r. {øhina}). _
.{drU}1{drU}1 úcl. 9. úP. {drUNAti} , ÷to hurl , throw îMaitrS. (úv.l.
{druNø})
.; úcl. 5. úP. {drUNoti} , ÷to kill or to go îDha1tup. xxvii , 33
(úv.l.) _
.{drU}1{drU}2 úmf. taking any shape at will îL.
.; úf. (?) gold îUn2. ii , 57. _
.{drUghaNa}1{drU-ghaNa} m.= {dru-ghana} îL. _
.{drUD}1{drUD}1 úcl. 1. {drUDati} ({øLati}) , ÷to go îNaigh. ii , 14. _
.{drUNa}1{drUNa} úm. a scorpion îL.
.; ún. a bow îL. (cf. {druNa}). _
.{drek}1{drek}1 úcl. 1. úA1. {drekate} , ÷to sound
.; ÷to be in high spirits
.; ÷to grow or increase îDha1tup. iv , 4 (cf. {dhrek}). _
.{drekA}1{drekA} úf. Melia Sempervifrens îBhpr. _
.{drekka}1{drekka} or {drekkANA} or {dreSkANA} = {dRkAna} îL.
.{dreSkANAdhyAya}3{dreSkANA7dhyAya} úm. N. of ch. of îVarBr2S. _
.{drezya}1{drezya} úmf. (prob. fr. û {dris.} = {dR}) visible
.; cf. {a-}. _
.{drai}1{drai} or {dra} (îDha1tup. xxii , 10 and xxiv , 46) , úcl. 1.
úP. úA1. {drAyati} , {øte} (cf. {ni-}) or úcl. 2. úP. {drAti} (úp.
{-dadrau} îNaish.
.; úaor. {adrAsIt} îBr.
.; úfut. {drAsya4ti} îib.) ÷to sleep. [Cf. Gk. \$, Lat. &&&155797[502
,3] ¶[dormio]]. _
.{drogdhovya}1{drogdhovya4} &c. ^ above. _
.{droNa}1{dro4Na} ún. (fr. 4. {dru}) a wooden vessel , bucket , trough
&c. ; a Soma vessel [cf. Zd. ¶[draona]] îRV. îMBh. &c. (úifc. úf. {A}
îHcat.)

.; úm. ún. a measure of capacity (= 4 Ad2hakas= 16 Pushkalas = 128 Kun5cis = 1024 Musht2is , or = 200 Palas = 3/20 Kumbha , or = 1/16 Khari1= 4 Ad2hakas , or = 2 Ad2hakas= 1/2 S3u1rpa= 64 S3eras , or = 32 S3eras) îMn. îYa1jn5. îMBh. îSus3r. &c.
.; a measure for measuring fields (as much land as is sown with a DñDro4n2a of corn) îCol.
.; ún. an altar shaped like a trough îS3ulbas. iii , 216
.; úm. a lake or large piece of water of 400 poles length îL.
.; a kind of cloud (from which the rain streams forth as from a bucket) îL. (cf. {-megha} and {-vRSTi} below) [503,1]
.; a raven or crow îL. (cf. {-kAka})
.; a scorpion (cf. {druNa})
.; a kind of plant (prob. Leucas Linifolia) îL.
.; N. of one of the 8 Vasus (husband of Abhimati and father of Harsha , S3oka , Bhsya &c.) îBhpr.
.; of a Bra1hman said to have been generated by Bharad-va1ja in a bucket (the military preceptor of both the Kuru and Pan2d2u princes
.; afterwards king of a part of Pan5ca1la and general of the Kurus , the husband of Kr2ipi1 and father of As3vattha1man) îMBh. îHariv. îPur. &c.
.; of one of the 4 sons of Mandapa1la and Jarita1 (born as birds) îMBh. i , 8345 "" &c. (as author of îRV. x , 142 , 3 , 4 , with the úpatr. Sa1rn3ga)
.; of a Bra1hman îPan5c.
.; of sev. other men îVP.
.; of sev. mountains îib.
.; ({A}) , úf. a kind of shrub îL.
.; N. of a daughter of S3in6ha-hanu îBuddh.
.; ({I}) , úf. a wooden trough or tub îMBh. îHariv. îR. &c.
.; any vessel or implement'made of wood "" îL.
.; a measure of capacity (= 2 Su1rpa = 128 S3eras) îL.
.; a valley , Malatim. ix , 0/1 îPur.
.; a kind of creeper îBhpr.
.; of coloquintida (= {indra-ci4rbitI}) îL.
.; of salt îL.
.; N. of a country , of a mountain and of a river îL.
.; {droNakalaza}3{dro4Na--kalaza4} úm. a large wooden vessel for the Soma îVS. îTS. îBr. &c.
.; {droNakAka}3{dro4Na--kAka} orð úm. a raven îL. (cf. {above}).
.; {droNakAkala}3{dro4Na--kAkala} úm. a raven îL. (cf. {above}).
.; {droNakSIRA}3{dro4Na--kSIRA} úf. (a cow) yielding a DñDro4n2a of milk îL.
.; {droNagandhika}3{dro4Na--gandhika} úf. a kind of plant (= {rAsnA}) îL.
.; {droNaghA}3{dro4Na--ghA} úf. (and corrupted from ?) {dughlA} îL.
.; {droNacit}3{dro4Na--ci4t} úmfn. arranged in a trough form îS3Br. îSulbas.
.; {droNaciti}3{dro4Na--ci4ti} úf. arrangement in trough form îMaitrS.

.; {droNadugdha}3{dro4Na--dugdha} orð úf. = {-kSIRA} îL.
.; {droNadughA}3{dro4Na--dughA} úf. = {-kSIRA} îL.
.; {droNapadI}3{dro4Na--padI} úf. ``" trñtrough-footed "" îL.
.; {droNaparNI}3{dro4Na--parNI} úf. ``" trñtrough-leaved "" , Musa Sapientum îL.
.; {droNaparvan}3{dro4Na--parvan} úm. , DñDro4n2a section "" , N. of îMBh. vii.
.; {droNapuSpa}3{dro4Na--puSpa} úm. flower of Leucas Linifolia îL. (cf. above).
.; {droNapuSpI}3{dro4Na--puSpI} úf. Phlomis Zeylanica or other plant îBhpr.
.; {droNamaya}3{dro4Na--maya} úmfn({I})n. made of the DñDro4n2a measure îHcat.
.; consisting only of DñDro4n2a îMBh.
.; {droNamAna}3{dro4Na--mAna} úf. = {-kSIRA} îL.
.; {droNamukha}3{dro4Na--mukha} úm. the chief of 400 villages îDivya1v. ({økhya} îib.)
.; the end of a valley (úv.l. {øNI-mø}).
.; {droNamegha}3{dro4Na--megha} úm. a kind of cloud (̄ above) îMr2icch. x , 25.
.; {droNampaca}3{dro4Na--m-paca} úmfn. ``" cooking a DñDro4n2a "" , liberal in entertaining îL.
.; {droNaripu}3{dro4Na--ripu} úm. ``" DñDro4n2a'sfoe "" , N. of Dhr2isht2a-dyumna îGal.
.; {droNavRSTi}3{dro4Na--vRSTi} úf. rain streaming forth as from a trough îMr2icch. x , 37 (cf. {droNa} and {-megha}).
.; {droNazarmapada}3{dro4Na--zarmapada} úm. N. of a Tirtha îMBh.
.; {droNasAc}3{dro4Na--sA4c} úmfn. clinging to the trough , united with it (Soma) îRV. x , 44 , 3.
.; {droNasiMha}3{dro4Na--siMha} úm. N. of a prince of the Vallabhi1 dynasty îInscr.
.; {droNastUpa}3{dro4Na--stUpa} úm. N. of a Stu1pa (said to contain a DñDro4n2a holding relics of Gautama Buddha) îBuddh.
.; {droNacArya}3{dro4Na7cArya} úm. DñDro4n2a as teacher of the Kuru and Pa1n2d2u princes îL.
.; {droNasa}3{dro4Na7sa} úm. ``" trough-mouthed "" , N. of a demon who causes diseases îPa1rGr2. i , 16 (long. nosed îSch.
.; cf "" {dru-Nasa}).
.; {droNAhAva}3{dro4NA7hAva} úmfn. having a DñDro4n2a for a bucket (= streaming abundantly) îRV. x , 101 , 7.
.; {droNodana}3{dro4No7dana} úm. N. of a son of Sin6ha-hanu and uncle of Buddha îLalit. _
.; {droNaka}2{dro4Naka} úm. úpl. ``" the inhabitants of a valley. "" N. of a people îVP.
.; ({ikA}) , úf. trough , tub îL.
.; the tongue bent in the form of a trough (to pronounce {S}) îAV.

îPra1t. i , 23
 .; the indigo plant îL. _
 .{droNi}2{droNi} úf. trough , tub îL.
 .; a valley îNalac.
 .; N. of a country îL. _
 .{droNI}2{droNI} úf. of {droNa} , -q.v.
 .{droNIja}3{droNI--ja} ún. = {-lavaNa} îL.
 .{droNIdala}3{droNI--dala} úm. Pandanus Odoratissimus îL.
 .{droNIpadI}3{droNI--padI} úf. = {øNa-pø}. îL.
 .{droNI mukha}3{droNI--mukha} - {øNa-mø}.
 .{droNIlavaNa}3{droNI--lavaNa} ún. a kind of salt coming from Dron2i1 îL.
 .{droNyAzva}3{droNyA7zva} úmfn. having troughs (úie. clouds) for horses îRV. x , 99 , 4.
 .{droNyAmaya}3{droNy-Amaya} úm. a kind of disease (= {ariSty-Amaya}) îKa1tyS3r. xx , 3 , 16 îSch. _
 .{droNeya}2{droNeya} ún. = {øNI-lavaNa} îL.
 .{droNya}3{dro4Nya} úmfn. belonging to or longing for the manger îRV. x , 50 , 4. _
 .{drauNa}2{drauNa} úmf({I})n. containing a Dron2a îPa1n2. 5-1 , 52 îVa1rtt. îPat.
 .{drauNAyana}3{drauóNAyana} (îPa1n2. 4-s , 103) ,
 .{drauNAyani}3{drauóNAyani} (îMBh.) , úm. úpatr. of As3vatthalman.
 .{drauNi}3{drauóNi} úm. úid. îPa1n2. 4-1 , 103 îMBh. îHariv. &c.
 .; N. of Vya1sa in a future Dva1para îVP.
 .{drauNika}3{drauóNika} úmf({I})n. = {drauNa} úg. {niSkA7di}
 .; (with or scil. {kSetra}) a field sown with a DñDva1para of grain îPa1n2. 5-1 , 45 îKa1s3.
 .{drauNI}3{drauóNI} (îMBh. v , 2119) úw.r. for {droNI}.
 .{drauNeya}3{drauóNeya} ún. a kind of salt îL. _
 .{dromiNa}1{dromiNa} úm. N. of Ca1n2akya îL. (cf. {drAmila}). _
 .{droha}1{droha} &c. - above. _
 .{draughana}1{draughana} (îBr2ih.) and {øNaka} (úg. {arIhaNA7di}) fr. {dru-ghana}. _
 .{draupada}1{draupada} úmf({I})n. belonging to or descendant from Drupada
 .; ({I}) , úf. - below.
 .{draupadAditya}3{draupadA7ditya} v. l. for {drupø} -q.v.
 .{draupadAyani}3{draupadAyani} fr. {drupada} îPa1n2. 4-2 , 80 , úg. {karNA7di}. [503,2] _
 .{draupadija}2{draupadi-ja} úm. úpl. (for {ødI-}) the sons of DñDraupadi , Bh. viii , 4202. _
 .{draupadI}2{draupadI} úf. úpatr. of Kr2ishn2a1 (wife of the îPa1n2. údu. princes) îMBh. îHariv. &c. (identified with Uma1 , Skandap.)
 .{draupadIpramAtha}3{draupadI--pramAtha} úm. = {-haraNa}.
 .{draupadIvastrAharana}3{draupadI--vastrA7haraNa} ún. `` the seizure of

DñDraupadi1's garments "" , N. of a poem.
 .{draupadIsvayaMvara}3{draupadI--svayaM-vara} úm. N. of a drama ""
 .{draupadIharaNa}3{draupadI--haraNa} ún. `` the forcible abduction of DñDraupadi1 "" , N. of ch. of îMBh. iii. _
 .{draupadeya}2{draupadeya} úm. úpl. metron. of the 5 sons of Draupadi1 (viz. of Prativindhya , son of Yudhi-sht2hira
 .; of Suta-soma , son of Bhima
 .; of S3ruta-kirti or S3rutakarman , son of Arjuna
 .; of S3ata7ni1ka , son of Nakula
 .; and of S31uta-sena , son of Sahadeva) îMBh. îMa1rkP. _
 .{drauhika}1{drauhika} úmfn. fr. {droha} (úg. {chedA7di}). _
 .{drauhya}1{drauhya} (úg. {zivA7di}) and {øhyava} (îPa1n2. 4-1 , 168 îSch.) úpatr. fr. Druhyu. _
 .{dva}1{dva} original stem of {dvi} , -q.v. (únom. úacc. údu. úm. {dva4} , or {dvau4} úfn. {dve4}
 .; úinstr. údat. úabl. {dva4bhyAm} úgen. úloc. {dva4yos}) two îRV. &c. &c.
 .; both (with {api} îRagh. xii , 93)
 .; úloc. {dvayos} in two genders (masc. and fem.) or in two numbers (úsing. and úpl.) , úGr. îL. [Cf. {dvA} and {dvi} ; Zd. ¶{dva}
 .; Gk. &&155939{503 , 2} \$, \$ and \$= \$; Lat. ¶{duo18} and ¶{bi} = {dvi} ; Lith. ¶{du} , ¶{dvi} ; Slav. ¶{du8va} ; Goth. ¶{tvai} , ¶{tva} &c.] _
 .{dvaka}2{dvaka4} úmfn. údu.two and two , twofold îRV. x , 59 , 9. _
 .{dvaMda}1{dvaMda} ún. (corrupted fr. {dvaMdva}) pair , couple îL.
 .; úm. a clock or plate on which the hours are struck îW. _
 .{dvaMdva}1{dvaMdva4} ún. (the repeated únom. of {dva}) pair , couple , male and female îTS. îBr. îMBh. îKa1v. &c. ({a4m} , e , or {ena} úind. by two , face to face , secretly)
 .; a pair of opposites (úe.g. heat and cold , joy and sorrow &c.) îUp. îMn. îMBh. îR. &c.
 .; strife , quarrel , contest , fight (esp. between two persons , a duel) îMBh. îR. îHit. ""
 .; stronghold , fortress îL.
 .; úm. (scil. {samAsa}
 .; rarely ún.) a copulative compound (or any cñcompound in which the members if uncompounded would be in the same case and connected by the conjunction , `` and "" , cf. {devatA-} , {nakSatra-}) , Pln2. ii , 2 , 29 ; 4 , 2
 .; úm. N. of sev. Eka7has îKa1tyS3r.
 .; the sign of the zodiac Gemini îGol.
 .; (in music) a kind of measure
 .; a species of disease , a complication of two disorders , a compound affection of two humours îL.
 .{dvaMdvacara}3{dvaMdva4--cara} (L.) andð úm. `` living in couples "" , the ruddy goose , Anas Casarca.

.{dvaMdvacArin}3{dvaMdva4--cArin} (îRagh.) , úm. `` living in couples ""
, the ruddy goose , Anas Casarca.
.{dvaMdva4}3{dvaMdva4--ja} úmfn. proceeding from a pair or from discord
or from a morbid affection of two humours îW.
.{dvaMdvaluHkha}3{dvaMdva4--duHkha} ún. pain arising from opposite
alternations (as heat and cold &c.) îS3is3. iv , 64.
.{dvaMdvabhAva}3{dvaMdva4--bhAva} úm. antagonism , discord îR2itus.
.{dvaMdvabhinna}3{dvaMdva4--bhinna} ún. separation of the sexes îW.
.{dvaMdvabhUta}3{dvaMdva4--bhUta} úmfn. become doubtful , irresolute ,
uncertain of (úloc.) îMBh. i , 1867 (úv.1. {ødvI-bhø}).
.{dvaMdvamoha}3{dvaMdva4--moha} úm. trouble excited by doubt îMW.
.{dvaMdvayuddha}3{dvaMdva4--yuddha} ún. duel , single combat îW.
.; {-varNana} ún. N. of 41st ch. of îGan2P. ii.
.{dvaMdvayodhin}3{dvaMdva4--yodhin} úmfn. fighting in couples or by
single combat îBhP.
.{dvaMdvallakSaNavAda}3{dvaMdva4--lakSaNa-vAda} úm.
.{dvaMdvavicAra}3{dvaMdva4--vicAra} úm. N. of úwks.
.{dvaMdvazas}3{dvaMdva4--zas} úind. two by two , in couples îMBh. îR.
&c.
.{dvaMdvassamprahAra}3{dvaMdva4--samprahAra} m.= {-yuddha} îUttarar.
.{dvaMdvassahiSNutA}3{dvaMdva4--sahiSNU-tA} úf. (Veda1nt.) ,
.{dvaMdvatva}3{dvaMdva4--tva} ún. (îMBh.) ability to support opposites
(as happiness and misery &c.)
.{dvaMdvAtita}3{dvaMdva4--tita} úmfn. gone beyond or freed from opposites
(above) îW.
.{dvaMdvAdikoza}3{dvaMdva4--di-koza} úm. N. of a dictionary.
.{dvaMdvArAma}3{dvaMdva4--rAma} úmfn. liking to live in couples îMBh.
.{dvaMdvAlApa}3{dvaMdva4--lApa} úm. dialogue between two persons , private
conversation îPan5c. _
.{dvaMdvIn}2{dvaMdvin} úmfn. forming a couple îS3Br.
.; opposed to one another , contradictory , antagonistic îPrab. _
.{dvaMdvIbhU}2{dvaMdvi-ûbhU} to become joined in couples îBhP.
.; ÷to engage in single combat îMBh.
.; ÷to hesitate or be doubtful (cf. {ødva-bhUta}). _
.{dvaya}1{dvaya4} \$ ún. (fr. and in comp = {dvi}) twofold , double , of
2 kinds or sorts îRV. îAV. îBr. îMBh. &c. ({øye} úm. úpl. S3is. iii ,
57)
.; ({I}) , úf. couple , pair îNaish. îRa1jat.
.; ún. id ""
.; two things , both (e. úg. {tejo-} , the 2 luminaries îS3ak. iv , 2)
îYa1jn5. îMBh. îKa1v. &c. (úifc. {A} îR. i , 29 , 14)
.; twofold nature , falsehood îRV. i , 147 , 4 &c.
.; the masc. and fem. gender , úGr. ; ({am}) , úind. between îS3is3.
iii , 3. [Cf. Zd. ¶{dvaya}
.; Gk. \$.]
.{dvayadvayasamApatti}3{dvaya4--dvaya-samApatti} úf. &&&156002[503 ,2]

copulation îL.
.{dvayabhAratI}3{dvaya4--bhAratI} úf. N. of a woman îCat.
.{dvayavAdin}3{dvaya4--vAdin} úmfn. double-tongued , insincere îMW.
.{dvayasata}3{dvaya4--sata} - {dve-sø}.
.{dvayahIna}3{dvaya4--hIna} úmfn. destitute of both genders , neuter îL.
.{dvayAgni}3{dvaya4--gni} úm. Plumbago Zeylanica. [503,3]
.{dvayAtiga}3{dvaya4--tiga} úmfn. one who has overcome the two (bad
qualities , úi.e. passion and ignorance) or the opposites - under
{dvaMdva} îL.
.; úm. a saint , a holy or virtuous man îW.
.{dvayAtmaka}3{dvaya4--tmaka} úmfn. having a twofold nature , appearing in
a títwofold manner îL.
.{dvayopaniSad}3{dvaya4--paniSad} úf. N. of an îUp. _
.{dvayat}2{dvayat}
.{dvayas}3{dvayas} - {a4-dø}. _
.{dvayasa}2{dvayasa} úmf({I})n. (úifc.) having the length or breadth or
depth of , reaching up to îKa1v. îHcat. _
.{dvayAvin}2{dvaya4--vin} úmfn. false , dishonest îRV. îAV.
.{dvayin}3{dvaya4--in} úm. comrade , fellow (cf. {asad-dvayin} úadd.)
.{dvayu}3{dvaya4--yu} úmfn. = {øyAvin} îRV. _
.{dvara}1{dvara4} and {øri4} (or {øri4n}) , úmfn. (fr. ú {dvR})
obstructing îRV. i , 52 , 3 (îSa1y.) _
.{dva}1{dva} old únom. údu. of {dva} , substituted for {dvi} in úcomp.
before other numerals &c.
.{dvAcatvAriMza}3{dvaya4--catvAriMza} úmf({I})n. the 42nd
.; {øzat} (îMBh.) and {øzati} (îRa1jat.) , úf. 42.
.{dvAja}3{dvaya4--ja} úm. son of two fathers îBhP. ix , 20 , 38 (wrong
explanation of {bharadvAja}).
.{dvAtriMza}3{dvaya4--triMza} úmf({I}) ún. the 32nd îMBh.
.; consisting of 32 îBr. îLa1t2y. ; 32 , in {øza7ra} úmfn. having 32
spokes îRa1matUp.
.{dvAtriMzat}3{dvaya4--triMzat} ({dvaya4-}) , úf. 32
.; {øzacchAla-bhaJjika} . úf. úpl. 32 statues îSin6ha7s.
.; N. of úwk.
.; {øzat-karma-paddhati} úf. N. of úwk.
.; {øzat-pattra} úmfn. having 32 petals îNr2isUp.
.; {øzad-akSara@dva4-} îTS.) and {ørin} (îL.) , úmfn. consisting of 32
syllables
.; {øzad-aparAdha-stotra} ún. N. of part of the îVarP.
.; {øzad-ara} úmfn. = {øza7ra}
.; {øzad-upaniSad} úf. N. of an îUp.
.; {øzad-rAtra} ún. (sc. {sattra}) a sacrifice lasting 32 days ,
îS3rS.
.; {øzai-lakSaNika} (îSin6ha7s.) and {øNo7pe4ta} (îHit.) , úmfn.
having 32 auspicious marks upon the body "" , illustrious , great.
.{dvAtriMzati}3{dvaya4--triMzati} úf. collection of 32 (úw.r. for {øzat}

in {siMhA7sana-tø}).
 .{dvAtriMzatika}3{dvA--triMzatika} orð úf. aggregate or collection of 32.
 .{dvAtriMzatka}3{dvA--triMzaótkA} (iSin6ha7s.) andð úf. aggregate or collection of 32.
 .{dvAtriMzika}3{dvA--triMózikA} (in {bharaTaka-dvAtrø} iCat.) , úf. aggregate or collection of 32.
 .{dvAdaza}3{dvA--daza} andð ^ below.
 .{dvAdazan}3{dvA--dazan} ^ below.
 .{dvAnavata}3{dvA--navata} úmf({I})n. the 92nd iMBh.
 .; {øti} úf. 92 iPa1n2. 6-3 , 49 ,
 .{dvApaJcAza}3{dvA--paJcAza4} úmf({I})n. the 52nd iMBh. iR. (údu. the 51st and 52nd iS3a1n3khBr. xviii , 3)
 .; accompanied or increased by 52 iS3Br.
 .{dvApaJcAzat}3{dvA--paJcAzat} úf. 52 iHariv. iRa1jat.
 .; {øzad-akSara} úmf. consisting of 52 syllables , Nidlnas.
 .{dvApara}3{dvA--pa4ra} úm. ún. that die or side of a die which is marked with two spots iVS. iTS. iKa1t2h. iMBh.
 .; the Die personified iNal. vi , 1
 .; `` the age with the number two `` , N. of the 3rd of the 4 Yugas or ages of the world (comprising 2400 years
 .; the YñYugas itself = 2000 , and each twilight = 200 years
 .; it is also personified as a god) iAitBr. iMn. iMBh. &c. iRTL. 111 ; 433
 .; N. of a myth. being iMBh. i , 2713
 .; doubt , uncertainty iL.
 .; {-cchandas} ún. úpl. a úpartic. class of metre iNida1nas.
 .; {-stoma} úm. úpl. of Stomas iib.
 .{dvAviMza}3{dvA--viMza4} úmf({I})n. the 22nd iBr. iUp. iMn.
 .; consisting of 22 iVS.
 .{dvAviMzati}3{dvA--viMzati} úf. ((dvA4-)) 22 iS3Br. iMBh. &c.
 .; {-tama} úmf({I})n. the 22nd iMBh. iR.
 .; {-dhA4} úind. 22fold iS3Br. ``
 .; {-rAtra} ún. (sc. {satra}) a sacrifice lasting 22 days iS3rS.
 .; {-zata} ún. 122
 .; {-zatama} úmf({I})n. the 122nd iMBh. iR.
 .; {øty-akSara} úmf. consisting of 22 syllables , Nidinas.
 .{dvASaSTa}3{dvA--SaSTa4} úmf({I})n. the 62nd iMBh.
 .; joined with 62 iS3Br.
 .{dvASaSTi}3{dvA--SaSTi} úf. 62 iMBh.
 .; {-tama} úmf({I})n. the 62nd iR.
 .{dvAsaptata}3{dvA--saptata} úmf({I})n. the 72nd iMBh.
 .{dvAsaptati}3{dvA--saptati} ((dvA4-)) , úf. 72
 .; {øti4STaka} úmf. consisting of 72 bricks iS3Br. _
 .{dvAdaza}2{dvA--daza4}1 úmf({I4})n. the twelfth iVS. iS3Br. iMn. iMBh. &c. (údu. the eleventh and twelfth iKa1t2h.)

.; úifc. (f. {A}) forming 12 with (cf. {azva-} úadd.)
 .; consisting of 12 , 12 fold iRV. iS3Br.
 .; increased by 12 iKa1tyS3r.
 .; ((I4)) , úf. (sc. {rAtri@or@tithi}) the 12th day of the half-month
 .; ún. a collection or aggregate of 12 iS3Br. _
 .{dvAdazAMsa}3{dvAdaza7Msa} úm. the 12th part or division (esp. of a constellation) iVar. _
 .{dvAdazaka}2{dvA--dazaka} úmf({I})n. the twelfth iMBh.
 .; consisting of 12 (syllables) iRV. iPra1t.
 .; with {dama} (a fine) amounting to 12 (Pan2as) iMn.
 .; ún. the number or an aggregate of 12 iYa1jn5.
 .{dvAdazika}3{dvA--dazika} úmf. having the length of 12 iSulbas.
 .; happening on the 12th day or on the 12th day of a half-month iR. _
 .{dvAdazan}2{dvA4--dazan} úpl. (únom. úacc. {dvA4--daza} , instr {dvA@daza4bhis} , údat. úabl. {øza4bhya} , loc `` {øza7su} úgen. {zA4nAm} , according to iPa1n2. 6-1 , 179 , 180 in Class. also {øzabhi4s} , {øzabhya4s} , {øzasu4}) twelve iRV. &c. [Cf. Zd. ¶{dva--das3an}
 .; Gk.\$; &&&156100[503 ,3] Lat. ¶{duo--decim}.] _
 .{dvAdaza}2{dvA4--daza}2^ for {-dazan} in úcomp.
 .{dvAdazakapAla}3{dvA4--daza--kapAla} úmf({I})n. distributed on 12 potsherds iS3Br.
 .{dvAdazakara}3{dvA4--daza--kara} úm. 12-handed or 12-rayed `` , N. of Ka1rttikeya iL.
 .; of Br2ihas-pati or the planet Jupiter iL.
 .{dvAdazagava}3{dvA4--daza--gava4} ún. a team of 12 bulls iTS. iS3Br.
 .{dvAdazagRhIta}3{dvA4--daza--gRhIta4} úmf. drawn 12 times (as water) iS3Br.
 .{dvAdazagopAlanirNayabhakti}3{dvA4--daza--gopAla--nirNaya--bhakti} úf. [504,1]
 .{dvAdazajyotirliGgastotra}3{dvA4--daza--jyotir-liGga--stotra} ún. N. of wks.
 .{dvAdazata}3{dvA4--daza--ta} úf.
 .{dvAdazatva}3{dvA4--daza--tva} ún. the aggregate of 12 iKa1tyS3r. iSch.
 .{dvAdazadhA}3{dvA4--daza--dhA4} úind. 12fold iAV. &c.
 .{dvAdazanAmapaJjara}3{dvA4--daza--nAma--paJjara} ún. N. of a Stotra.
 .{dvAdazanidhana}3{dvA4--daza--nidhana} ún. N. of a Sa1man iA1rshBr.
 .{dvAdazapaJarikAstotra}3{dvA4--daza--paJarikA--stotra} ún. N. of a Stotra.
 .{dvAdazapattra}3{dvA4--daza--pattra} úmf. having 12 petals iNi2isUp.
 .{dvAdazapattra}3{dvA4--daza--pattra} ún. N. of a Yoga or úpartic. religious observance in which the 12 syllables {oM@namo@bhagavate@vAsudevAya} are connected with the 12 signs of the zodiac and with the 12 months iVa1mP.
 .{dvAdazapada}3{dvA4--daza--pada} úmf({A})n. consisting of 12 words , Ma1latim. iSch.

.{dvAdazapuSkara}3{dvA4-daza--puSkara} úmfn. consisting of 12 lotus flowers , Ta1nd2yaBr.
.; {dvAdazabhavana}3{dvA4-daza--bhavana} ún.
.; {dvAdazabhAva}3{dvA4-daza--bhAva} úm. {øva-phala} ún. {øva-vicAra} ún. N. of úwks.
.; {dvAdazabhujja}3{dvA4-daza--bhujja} úm. having 12 arms "" , N. of one of Skanda's attendants îMBh.
.; {dvAdazama}3{dvA4-daza--ma} úmf({I})n. the 12th îMBh. îBhP. (cf. 1. {dvAdaza}).
.; {dvAdazamaJjarI}3{dvA4-daza--maJjarI} orð úf. N. of úúwk. by Sam2kara7ca1rya.
.; {dvAdazamaJjarika}3{dvA4-daza--maJjaórika} úf. N. of úúwk. by Sam2kara7ca1rya.
.; {dvAdazamahAvAkya}3{dvA4-daza--mahA-vAkya} ún. úpl. `` the 12 great words "" , N. of úwk. on the Veda7nta
.; {-nirNaya} , m "" , {-vivaraNa} ún. N. of Comms. on it
.; {økyA7vaI} úf. prob. = {mahA-vAkya}.
.; {dvAdazamahAsiddhAntanirUpaNa}3{dvA4-daza--mahA-siddhA7nta-nirUpaNa} ún. N. of úwk.
.; {dvAdazamaAtra}3{dvA4-daza--mAtra} úmfn. consisting of 12 metrical instants , Amr2itUp.
.; {dvAdazamaAsadeyadAnaratnAkara}3{dvA4-daza--maAsa-deya-dAnaratnA7kara} ún. N. of úwk.
.; {dvAdazamaAsika}3{dvA4-daza--maSika} úmfn. consisting of 12 months îKa1ran2d2.
.; {dvAdazamaUla}3{dvA4-daza--mUla} úm. `` having 12 roots , N. of Vishn2u îL.
.; {dvAdazayAtrAtattva}3{dvA4-daza--yAtrA-tattva} ún. N. of úúwk.
.; {dvAdazayoga}3{dvA4-daza--yoga} v. l. for {øzA7yø} , ¯ q.v.
.; {dvAdazarAtra}3{dvA4-daza--rAtra} ún. a period of 12 nights (days) îA1s3vGr2.
.; úmfn. lasting 12 nights (days) , KstySr.
.; {dvAdazarAziphala}3{dvA4-daza--rAzi-phala} ún. N. of úwk.
.; {dvAdazarca}3{dvA4-daza--rca4} ({øza} + {rica4}) , úmfn. containing 12 verses îS3rS.
.; {dvAdazalakSaNI}3{dvA4-daza--lakSaNI} úf. = {øzA7dhyAyI} (¯ q.v.)
.; {dvAdazaliGgastavana}3{dvA4-daza--liGga-stavana}
.; {dvAdazaliGgastotra}3{dvA4-daza--liGóga-stotra} andð ún. N. of úwks.
.; {dvAdazaliGgodbhava}3{dvA4-daza--liGógo7dbhava} ún. N. of úwks.
.; {dvAdazalocana}3{dvA4-daza--locana} úm. `` 12-eyed "" , N. of Skanda îL.
.; {dvAdazavatsarI}3{dvA4-daza--vatsarI} úf. a period of 12 years îHParis3.
.; {dvAdazavarga}3{dvA4-daza--varga} úm. an aggregate of 12 îCat.
.; {øgIyA} úf. úpl. 12 female heretics îDivya1v.
.; {dvAdazavArSika}3{dvA4-daza--vArSika} (v. l. {varø}) , úmf({I})n. 12

years old , lasting 12 years îMn.
.; {-vrata} ún. a vow for 12 years îMW.
.; {dvAdazavidha}3{dvA4-daza--vidha} ({dvA4}.), úmfn. 12fold îS3Br.
.; {-putra-mImAMsA} úf. N. of úwk.
.; {dvAdazazata}3{dvA4-daza--zata} ({dvA4}) , ún. 112
.; in úcomp. also 1200 (= {I} úf. îRa1jat.)
.; {-tama} úmf({I})n. the 112th
.; {-dakSiNa} úmfn. (a sacrifice) at which 1200 are given as a fee îA1pS3r.
.; {dvAdazasaMskAra}3{dvA4-daza--saMskAra} úm. úpl. , `` the 12 ceremonies "" , N. of úwk.
.; {dvAdazasaHasra}3{dvA4-daza--saHasra} úmf({I})n. consisting of 1200 îMa1rkP.
.; {dvAdazasiddhAnta}3{dvA4-daza--siddhA7nta} úm. N. of úwk. on the Veda7nta.
.; {dvAdazastotra}3{dvA4-daza--stotra} ún. úpl. `` the 12 Stotras "" , N. of úwk.
.; {dvAdazAMzu}3{dvAdazA7Mzu} úm. `` the 12-rayed "" , N. of Br2ihas-pati or the planet Jupiter îL.
.; {dvAdazAkAra}3{dvAdazA7kAra} (îDivyA7v.) ,
.; {dvAdazAkRti}3{dvAdazA7kRti} (îRV.) , úmfn. having 12 shapes.
.; {dvAdazAkSa}3{dvAdazA7kSa} úmf({I})n. 12. eyed
.; úm. N. of Skanda îL. (cf. {øza-locana})
.; of one of his attendants îMBh.
.; of a Buddha (cf. {øzA7khya}) îL.
.; {dvAdazAkSara}3{dvAdazA7kSara} ({dvA4-}) , úmf({A})n. containing 12 syllables îVS. îS3Br.
.; {-mantra} úm. the prayer of 12 sñsyllables addressed to Vishn2u (cf. {dvAdaza-pattraka}) îPadmaP.
.; {-mAIA} (îCat.) and "" {-vidyA} (îBhP.) , úf. probably úid.
.; {dvAdazakhya}3{dvAdazakhya} úm. the 12-named? "" a Buddha îL. (cf. {øzA7kSa}).
.; {dvAdazAGgI}3{dvAdazA7GgI} úf. the collective Jaina sacred writings (consisting of 12 parts) îL.
.; {dvAdazAGgula}3{dvAdazA7Ggula} úmfn. having the breadth of 12 fingers îL.
.; {-sAriNI} úf. N. of úwk.
.; {dvAdazAtman}3{dvAdazA7tman} orð úm. `` appearing in 12 forms "" , the sun (in each month) îMBh. îL.
.; {dvAdazAtmaka}3{dvAdazA7ótmake} úm. `` appearing in 12 forms "" , the sun (in each month) îMBh. îL.
.; {dvAdazAditya}3{dvAdazA7ditya} (in úcomp.) the 12 A1dityas
.; {-Irtha} ún. N. of a Tirtha îSivaP.
.; {dvAdazAdityastava}3{dvAdazA7ditya-stava} úm. N. of úwk.
.; {øtyA7srma} úm. N. of a hermitage îSkandaP.
.; {dvAdazAdhyAyI}3{dvAdazA7dhyAyI} úf. N. of Jaimini's Mima1n6sa1

(consisting of 12 Adhya1yas).
 .{dvAdazAntaprakaraNa}3{dvAdazA7nta-prakaraNa} ún. N. of úwk.
 .{dvAdazAnyika}3{dvAdazA7nyika} úmf. one who has made 12 mistakes in reading îPa1n2. 4-4 , 64 îKa1s3.
 .{dvAdazAbda}3{dvAdazA7bda} úmf. lasting 12 years îVP.
 .; {øbdA7nantarA7valokana-vidhi} , ni. N. of úwk.
 .{dvAdazAyus}3{dvAdazA7yus} úm. `` whose life lasts 12 (years) '' , a dog îL.
 .{dvAdazAyoga}3{dvAdazA7yoga4} úmf. yoked with 12 (bulls) îMaitrS. îS3a1n3khS3r.
 .{dvadazAra}3{dvadazA7ra} úmf. having 12-spokes (as the wheel or cycle of the year) îRV. 5 îMBh.
 .{dvAdazAratni}3{dvA4dazA7ratni} úmf. 12 cubits long îS3Br.
 .{dvAdazArka}3{dvAdazA7rka} úm. N. of úwk.
 .{dvAdazArcis}3{dvAdazA7rcis} úm. {øzA7Mzu}
 .{dvAdazAvarata}3{dvAdazA7varata} úm. a form of salutation involving 12 circumambulations îHParis3.
 .{dvAdazAsra}3{dvAdazA7sra} ún. orð a dodecagon , a dodecagonal figure îCol. (written also {øzra} , {øzri}).
 .{dvAdazAsri}3{dvAdazA7sri} úf. a dodecagon , a dodecagonal figure îCol. (written also {øzra} , {øzri}).
 .{dvAdazAha}3{dvAdazA7ha4} úmf. lasting 12 days
 .; a period or ceremony of 12 days îAV. îS3Br. îMn. îMBh.
 .; {-prayoga} úm. {-prayoga-pad}. {dhati} , and {-prayoga-vRtti} úf. {prazna} , m '' , {-mahAvrata-prayoga} úm. {maitrAvaruNa-prayoga} úm. {-hantra} ún. {øzA7haNDa-biA} úf. N. of úwks.
 .{dvAdazAhika}3{dvAdazA7hika} (îKa1tyS3r. îSch.) andð úmf. relating to a period or ceremony of 12 days.
 .{dvAdazAhiya}3{dvAdazA7óhiya} (îTBr. îSch.) , úmf. relating to a period or ceremony of 12 days.
 .{dvAdazodyAma}3{dvAdazo7dyAma} úmf. having 12 traces or strings , îKap. [504,2]
 .{dvAdazika}3{dvA-dazika} ^ above.
 .{dvAdazin}3{dvA-dazin} úmf. consisting of 12 , twelvefold îRV. îPra1t. îS3a1n3khS3r. _
 .{dvAdazI}2{dvA-dazI} úf. of 1 {-dvA-daza} in úcomp.
 .{dvAdazItIrtha}3{dvA-dazI--tIrtha} ún. N. of a Ti1rtha îS3ivaP.
 .{dvAdazImAhAtmya}3{dvA-dazI--mAhAtmya} ún. N. of úwk.
 .{dvAdazIvrata}3{dvA-dazI--vrata} ún. a úpartic. observance on the 12th day of a half-month îBhP.
 .{dvAdazyudyApana}3{dvA-daózy-udyApana} ún. N. of úwk. _
 .{dvAMdvika}1{dvAMdvika} úmf. (fr. {dvamidva}) proceeding from a compound affection of two humours îCar. _
 .{dvAH}1{dvAH} in úcomp. for {dvAr}.
 .{dvAHstha}3{dvAH--stha} (îMBh. îKa1v.) andð úmf. standing at the gate or door

.{dvAHsthita}3{dvAH--sthita} (îL.) , úmf. standing at the gate or door .; úm. door-keeper , porter , warder (written also {dvA-sthø}). _
 .{dvAr}2{dvA4r} (fr. û {dvR}?) , gate , door , entrance or issue , úfig. expedient , means , opportunity (úinstr. {ørA} úf. by means of , by) îRV. îAV. îS3Br. îMn. îMBh. îKa1v. &c. [Cf. 1. {dur} , 1. {dura} and {dvAra}
 .; Gk. \$; Lat. ¶{fores} ; Slav. ¶{dvi8ri8} ; Lit. , ¶{du4rys} ; &&156223[504 ,2] Got , ¶{daur} ; Old Sax. ¶{dor} &c.]
 .{dvArbAhu}3{dvA4r--bAhu} úm. door-post îA1pS3r.
 .{dvArvat}3{dvA4r--vat} úmf. having many doors
 .; ({I}) úf. = {dvAra-vatI} îBhP. _
 .{dvAra}2{dvA4ra} ún. door , gate , passage , entrance îS3Br. îA1s3vGr2. îMn. îMBh. &c.
 .; opening , aperture (esp. of the human body , cf. {nava-}) îUp. îSus3r. &c.
 .; a way , means , medium (úinstr. {øreNa} úf. by means of. with regard or according to) îMBh. îKa1v. îPan5c. &c. (the Ma1hes3varas hold that there are 6 Dva1ras or means of obtaining religious ecstasy îSarvad.)
 .; úm. N. of a Gandharva îR.
 .; ({I}) , úf. door , San3khSr.
 .{dvArakanTaka}3{dvA4ra--kanTaka} úm. `` door-thorn '' , the bolt of a dñdoor îL.
 .; a dñdoor or gate îL.
 .{dvArakapATa}3{dvA4ra--kapATa} úm. or ún. the leaf of a dñdoor îL.
 .{dvArakoSTaka}3{dvA4ra--koSTaka} úm. gate-chamber îDivya1v.
 .{dvArajapasUkta}3{dvA4ra--japasU7kta} ún. úpl. N. of úpartic. hymns.
 .{dvAratA}3{dvA4ra--tA} úf. the being the way to or the occasion of (úcomp.) îRagh. îKa1d.
 .; a door , gate
 .; an entrance , way , access îMW.
 .{dvAratva}3{dvA4ra--tva} ún. the being caused or produced by (úcomp.) îS3am2k.
 .{dvAradarzin}3{dvA4ra--darzin} úm. a dñdoor-watcher , dñdoor-keeper îR.
 .{dvAradAtu}3{dvA4ra--dAtu} andð úm. Tectona Grandis îBhpr.
 .{dvAradAru}3{dvA4ra--dAru} úm. Tectona Grandis îBhpr.
 .{dvAranAyaka}3{dvA4ra--nAyaka} úm. dñdoor-keeper , porter , warder îRa1jat.
 .{dvArapa}3{dvA4ra--pa} úm. úid. îAitBr. îChUp.
 .{dvArapakSa}3{dvA4ra--pakSa} (îA1s3vGr2.) ,
 .{dvArapakSaka}3{dvA4ra--paókSaka} (îKa1d.) , úm. dñdoor-panel .; dñdoor , gate.
 .{dvArapaTTa}3{dvA4ra--paTTa} úm. úid. îKatha1s.
 .{dvArapati}3{dvA4ra--pati} úm. = {-pa} îMBh.
 .{dvArapAla}3{dvA4ra--pAla} úm. úid. îMBh. îHariv. &c. ({I} úf. úg. {revaty-Adi})

.; N. of various Yakshas and of sacred places connected with them iMBh.
.; {-mantra} úm. a kind of hymn.
.{dvArapAlaka}3{dvA4ra--pAlaka} úm. door-keeper
.; ({ølikA} úf. iKa1d.)
.{dvArapAlika}3{dvA4ra--pAlika} úm. metron. fr. {-pAlI} (úg. {revaty-Adi}).
.{dvArapINdI}3{dvA4ra--piNdi} úf. the threshold of a dñdoor iL.
.{dvArapidhAna}3{dvA4ra--pidhA4na} úm. (m. iS3Br.) dñdoor-bolt
.; closure , end iMallav. ii , 11.
.{dvAraphalaka}3{dvA4ra--phalaka} úm. = {kapATa} iS3a1n3khGr2.
.{dvArabandhAvaraNa}3{dvA4ra--bandhA7varaNa} úmfn. one who hides himself behind a bolted dñdoor iHariv.
.{dvArabalibhuj}3{dvA4ra--bali-bhuj} úm. , ` " eater of offering at dñdoor " , Ardea nivea
.; a crow or a sparrow iL.
.{dvArabAhu}3{dvA4ra--bAhu} úm. dñdoor-post iLa1t2y. (úifc. {-ka} iHariv.)
.{dvAramahimvarNana}3{dvA4ra--mahim-varNana} úm. N. of ch. 127 of iGan2P. ii.
.{dvAramukha}3{dvA4ra--mukha} úm. dñdoor-mouth " , opening iMr2icch. iv , 25/26.
.{dvAryantra}3{dvA4ra--yantra} úm. dñdoor-bolt iL.
.{dvArayAtrAvidhi}3{dvA4ra--yAtrA-vidhi} úm. N. of úwk.
.{dvArarakSaka}3{dvA4ra--rakSaka} (iKa1lid.) andð úm. dñdoor-keeper.
.{dvArarakSin}3{dvA4ra--rakSin} (iKatha1s.) , úm. dñdoor-keeper.
.{dvAralakSaNaPaTala}3{dvA4ra--lakSaNa-paTala} úm. or úm. N. of úwk.
.{dvAravaMza}3{dvA4ra--vaMza} úm. the cross-beam of a dñdoor , M1nGr2.
.{dvAravat}3{dvA4ra--vat} úmfn. ` " many-gated " ; ({I}) , úf. N. of the capital of Kr2ishn2a iMBh. iHariv.
.; {øtI-nirmlANa} and {øtI-mAhAtmya} úm. N. of úwks.
.{dvAravartman}3{dvA4ra--vartman} úm. gateway iMW.
.{dvAravRtta}3{dvA4ra--vRtta} úm. black pepper iL.
.{dvArAzakhA}3{dvA4ra--zakhA} úf. door-post iL.
.{dvArAzobhA}3{dvA4ra--zobhA} úf. a beautiful portal iMr2icch. iv 26/27.
.{dvArastambha}3{dvA4ra--stambha} úm. = {-zakhA} iL.
.{dvArastha}3{dvA4ra--stha} úmfn. standing at the dñdoor
.; úm. dñdoor-keeper , porter iMBh. iHariv. &c.
.{dvArasthita}3{dvA4ra--sthita} úmfn. úid. iPan5cad.
.{dvArasthUNA}3{dvA4ra--sthUNA} úf. dñdoor-post iA1pS3r.
.{dvArAdhipa}3{dvArA7dhipa} (iRa1jat.) andð úm. = {øra-rakSin}.
.{dvArAdhyakSa}3{dvAó7rA7dhyakSa} (iMBh.) , úm. = {øra-rakSin}.
.{dvArApidhAna}3{dvArA7pidhAna} (iSch.) = {øra-pø}.
.{dvArAbhimAnin}3{dvArA7bhimAnin} úmfn. assuming the character of (sacrificial) doors iMW.
.{dvArArari}3{dvArA7rari} úm. leaf of a door iRa1jat.
.{dvArAvatI}3{dvArAvatI} úf. = {øra-vø} iVarP.

.; {-mAhAtmya} ún. N. of úwk. (= {dvArakA-mø}). _
.{dvArakA}2{dvArakA} ún. door , gate iMBh.
.; úifc. occasioned or caused by iS3am2k.
.; ({akA}) , úf. ` " many-gated " , N. of the capital of Kr2ishn2a (on the western point of Guljara1t , supposed to have been submerged by the sea) iMBh. iHariv. iPur. &c. ({ikA} úf. úid. iL. iRTL. 55 , 1 ; 113 ; 400 , 2). _
.{dvArakA}2{dvArakA} úf. of prec.
.{dvArakAdAsa}3{dvArakA--dAsa} úm. ` " slave of Dva1raka1 " , N. of a man iCat.
.{dvArakAnAthayajvan}3{dvArakA--nAtha-yajvan} úm. ` " worshipper of the lord of DñDva1raka1 " , N. of iSch. on iSulbas.
.{dvArakApraveza}3{dvArakA--praveza} úm. ` " entrance into DñDva1raka1 " , N. of ch. 103 , of iBrahmaP. iv.
.{dvArakAmAhAtmya}3{dvArakA--mAhAtmya} úm. ` " glory of DñDva1raka1 " , N. of úwk. (= {dvAravatI-mø}).
.{dvArakArambha}3{dvArakA7rambha} úm. ` " commencement of DñDva1raka1 " , N. of ch. 102 of iBrahmaVp. iv. [504,3]
.{dvArakeza}3{dvArake7za} úm. ` " lord of DñDva1raka1 " , N. of Kr2ishn2a iL. _
.{dvArika}2{dvArika} úm. door-keeper , warder iPan5c. iii. 85
.; N. of one of the Sun's 18 attendants iL. ({ikA} úf. - {dvArakA}).
.{dvAriN}3{dvAórin} úm. dñdoor-keeper iMBh. i. 4906.
.{dvArya}3{dvAórya} úmfn. belonging to or being at a door iGr2S. iS3rS.
.; ({A}) , úf. (scil. {sthUNA}) dñdoor-post iib. _
.{dvArIkR}2{dvArI-úkr} to employ as a medium or means or mediator iMudr. iv , 7/8. _
.{dvi}1{dvi} údu. two (únom. {dvau} , - {dva}).
.{dvika}3{dvi--ka} úm. ` " having 2 k's in one's name " (cf. {kAkA}) , a crow iVa1m. v , 15
.; Anas Casarca iL.
.; {-kAra} úm. úid. iL.
.{dvikakud}3{dvi--kakud} úm. ` " 2-humped " , a camel iL.
.{dvikapAla}3{dvi--kapAla} ({dvi4-}) , úmfn. distributed on 2 potsherds or consisting of 2 skull-bones iS3Br.
.{dvikara}3{dvi--kara} úmf({I})n. doing 2 things or making 2 of anything iW. (cf. iPa1n2. 3-2 , 21 iKa1s3.)
.{dvikaraNI}3{dvi--karaNI} úf. the diagonal of a square iSulbas.
.{dvikarmaka}3{dvi--karmaka} úmfn. having 2 objects or accusatives iPa1n2. 2-3 , 68 iKa1s3.
.{dvikarmavAda}3{dvi--karma-vAda} úm. N. of úwk.
.{dvikANDa}3{dvi--kANDa} úmf({I})n. consisting of 2 strings (rope)
.; (f. {A}) containing 2 Ka1n2d2as (kind of measure) iPa1n2. 4-1 , 23 iKa1s3.
.{dvikArSapaNa}3{dvi--kArSapaNa} andð úmfn. worth 2 Ka1rshipan2as , v , 1 , 29 iKa1s3.

.{dvikArSApaNika}3{dvi--kArSApaNika} úmf. worth 2 Kalrshipan2as , v , 1 , 29 iKa1s3.
 .{dvikAlam}3{dvi--kAlam} úind. at 2 times iA1pS3r. iSch.
 .{dvikubja}3{dvi--kubja} úmf. 2-humped iL.
 .{dvikulija}3{dvi--kulija} úmf({A} , {I})n. ,
 .{dvikulijika}3{dvi--kulijika} úmf({I}) ún. andð úmf({A})n. containing 2 Kulijas (̄ s.v.) iPa1n2. 5-1 , 55 iKa1s3.
 .{dvikulijIna}3{dvi--kulijIna} úmf({A})n. containing 2 Kulijas (̄ s.v.) iPa1n2. 5-1 , 55 iKa1s3.
 .{dvikUbara}3{dvi--kUbara} úmf. (carriage) having 2 poles iBhP.
 .{dvikoNa}3{dvi--koNa} úmf. `` 2-cornered '' iA1pS3r. iSch.
 .{dvikauDavika}3{dvi--kauDavika} úmf. containing 2 Kud2avas (̄ ús.v.) iPa1n2. 7-3 , 17 iSch.
 .{dvikrama}3{dvi--krama} úm. a Krama (̄ ús.v.) consisting of 2 elements iRV. iPra1t. xi , 3 , 8.
 .{dvikhaNDikA}3{dvi--khaNDikA} úf. a couplet iMW.
 .{dvikhArIka}3{dvi--khArIka} úmf. worth 2 Kha1ri1s iPa1n2. 5-1 , 33 iSch.
 .{dvikhura}3{dvi--khura} úmf. having 2 (ú.e. cloven) hoofs iTA1r. iComm.
 .{dvgat}3{dvi--gat} úm. N. of a Bha1rgava iTa1n2d2yaBr.
 .{dvgata}3{dvi--gata} úmf. ambiguous iPat.
 .{dvgava}3{dvi--gava} úmf. yoked with 2 oxen or cows iPara1s3.
 .{dvgu}3{dvi--gu} úm. (sc. {samAsa}) N. of a Tatpurusha compound in which the 1st member is a numeral (being formed like {dvi-gu} , `` worth 2 cows '') iPa1n2. 2-1 , 52 &c.
 .{dvguNa}3{dvi--guNa4} (or {dvi4-gø}) , úmf. double , twofold , of 2 kinds iS3Br. iS3rS. &c.
 .; doubled , ú.e. folded (garment) iS3Br.
 .; twice as large or as much as (úabl.) iYa1jn5. ii , 4
 .; (úcomp.) iMn. viii. 59
 .; compar. {-tara} iKa1d.
 .; {-taram} úind. iRatn. i , 16
 .; {-tA} úf. iVar.
 .; {-tva} ún. iAmar.
 .; {øNaya} , NomP. {øyati} , ÷to double , multiply by 2 iSch.
 .; {øNita} úmf. doubled iMr2icch. iRatn. iKir. {øNA} úind. , with ú {kR} , ÷to plough twice iPa1n2. 5-4 , 59 , Ka1s3 ''
 .; {øNA-karNa} úmf. having an ear divided by a slit (cattle) , vi , 3 , 115 iKa1s3.
 .; {øNAya} , {øyate} , ÷to become double iKa1d.
 .; {øNI-úkr} , ÷to double , make twofold , S3is. iKa1d.
 .; {øNI-úbhU} , ÷to become double , grow , increase iKa1d.
 .{dvgUDha}3{dvi--gUDha} ún. a kind of song iSa1h.
 .{dvicakra}3{dvi--cakra} úm. N. of a Da1nava iHariv. (úC. {-vaktra})
 .; a úpartic. phenomenon in the sky iMBh.

.{dvicaturazraka}3{dvi--catur-azraka} úm. N. of a úpartic. gesture or posture iVikr. (úv.l. {catur-asrø}).
 .{dvicatvAri}3{dvi--catvAri} ún. úpl. two or four iRa1matUp.
 .{dvicatvAriMza}3{dvi--catvAriMza} úmf({I})n. the 42nd iMBh.
 .{dvicatvAriMzat}3{dvi--catvAriMzat} úf. 42 iPa1n2. 6-3 , 49 (cf. {dVA-}).
 .{dvicatvArinzika}3{dvi--catvArinzika} úw.r. for
 .{dvicAtv}3{dvi--cAtvø}
 .{dvicandra}3{dvi--candra} úmf. having 2 moons iViddh.
 .{dvicaraNa}3{dvi--caraNa} úmf. 2-legged , S3a1ntil.
 .{dvicAtvAriMzika}3{dvi--cAtvAriMzika} úmf. consisting of 2 iL.
 .{dvicUDa}3{dvi--cUDa} úmf. having 2 protuberances (brick) iKa1tyS3r.
 .{dvicchinna}3{dvi--cchinna} úmf. cut into two , bisected iMW.
 .{dvija}3{dvi--ja4} - {dvija4}.
 .{dvijanman}3{dvi--ja4nman} úmf. having a double birth or bñbirth-place or nature iRV.
 .; a member of the first three classes (esp. a Bra1hman) iMn. iMBh. &c.
 .; a tooth (as twice grown) iL.
 .; any oviparous animal (as bird , snake &c.) iL. ,
 .{dvijA}3{dvi--jA4} úmf. twice-born iRV.
 .{dvijAti}3{dvi--jAti} úmf. úid.
 .; úm. an A1ryan , esp. a Bra1hman iMn. iYa1jn5. iMBh. &c.
 .; a bird or snake &c. iL. (cf. {-janman})
 .; {-mukhya} úm. `` first of the twice-born '' , a Bra1hman iMn. iii , 286
 .; {-sAt} úind. for or to Bra1hmans
 .; with -ú {kR} , ÷to make a present of (úacc.) for BñBra1hmans iRa1jat. v , 120.
 .{dvijAtIya}3{dvi--jAtIya} úmf. relating to the twice-born , ú.e. to the first 3 castes
 .; of twofold nature or mixed origin , mongrel
 .; úm. a mule iL.
 .{dvijAni}3{dvi--jA4ni} úmf. having 2 wives iRV.
 .{dvijihva}3{dvi--jihva} ({dvi4-}) , úmf. double-tongued (úlit. and úfig.) iAV. iMBh. &c. ({-tA} úf. {-tva} '' , ún. iKa1v.)
 .; úm. a úpartic. disease of the tongue iSus3r.
 .; a snake iMBh. iR. &c.
 .; informer , thief , scoundrel , villain iW.
 .; N. of a Rakshas iR.
 .{dvijya}3{dvi--jya} úf. the sine of an arc iW.
 .; {-mArga} úm. a horizontal line iib.
 .{dviTha}3{dvi--Tha} orð úm. N. of the Visarga (as having 2 points) and of Svalha1s (wife of Agni) iL. 1.
 .{dviDha}3{dvi--Dha} úm. N. of the Visarga (as having 2 points) and of Svalha1s (wife of Agni) iL. 1.
 .{dviTA}3{dvi--tA} úf. doubleness , the number 2 , duality iMW.

.{dvitra}3{dvi--tra} úmf. n. 2 or 3 íKa1v. &c.
 .{dvitrayastriMzat}3{dvi--trayas-triMzat} úf. 2 X 33 îLalt2y.
 .{dvitri}3{dvi--tri} = {-tra} , esp. in úcomp.
 .; {-caturam} úind. twice or thrice or four times îDas3.
 .; {-catur-bhAga} úm. úpl. 1/2 , 1/3 or 1/4 îVarBr2S. xxxii , 7
 [505,1]
 .; {-catuS-paJcaka} úmf. n. increased by 2 , 3 , 4 or 5
 .; with {zata} ún. 2 , 3 , 4 or 5 per cent. îYaljn5. ii , 37
 .; {-divasa-nivAsa} úm. abode for 2 or 3 days îPrab. ii , 5/6.
 .{dvitriVenu}3{dvi--triveNu} úmf. n. (chariot) furnished with 2 Triven2us
 (ús.v.) îMBh. vii , 1569.
 .{dvitris}3{dvi--tris} úind. twice or three times îJa1takam.
 .{dvitva}3{dvi--tva} ún. = duality (phil.)
 .; dual îPa1n2. 2-3 , 46 îKa1s3.
 .; reduplication , 8ch. on i , 1 , 58 , 59 &c.
 .; {-tva} ún. the being duality or dualism îSarvad.
 .{dvidaNDi}3{dvi--daNDi} (fr. {daNDa}) with 2 sticks , stick against
 stick , single stick , quarter staff îW. (cf. îPa1n2. 5-4 , 1 28
 îKa1s3.)
 .{dvidaNDin}3{dvi--daNDin} úm. `` carrying 2 staves '' , a kind of
 mendicant (îBuddh.)
 .{dvidat}3{dvi--dat} úmf. n. having (only) 2 teeth (as a mark of age ; cf.
 Lat. ¶{bi-dens}) îPa1n2. 5-4 , 141 îSch.
 .{dvidatta}3{dvi--datta} úm. N. of a man (cf. {dvoidatti}).
 .{dvidanta}3{dvi--danta} úmf. n. = {-dat}
 .; úm. elephant îGal.
 .{dvidala}3{dvi--dala} úmf. n. split in two , forked îHariv.
 .; úm. fork îib.
 .; ({A}) , úf. Bauhinia Tomentosa îL.
 .{dvidaza}3{dvi--daza} úmf. n. úpl. 20 îPa1n2. 2-2 , 25 îSch.
 .{dvidAmnI}3{dvi--dAmnI} úf. (a cow) tied with 2 ropes îL.
 .{dvidiva}3{dvi--diva} úmf. n. lasting 2 days
 .; úm. a ceremony of that length îTa1n2d2Br.
 .{dvidevata}3{dvi--devata} úmf. n. relating or belonging to 2 deities ,
 îS3rS.
 .; ún. the constellation Vis3a1kha1 (presided over by Agisi and Indra
 .; cf. {-daivatyA}) îVarBr2S.
 .{dvidevatya}3{dvi--devatya4} úmf. n. = prec. úmf. n. îBr.
 .; úm. (scil. {graha}) a ladleful for 2 deities îib.
 .; {-pAtra} ún. úpl. the ladles used for such libations , ApSr.
 .{dvideha}3{dvi--deha} úm. 2 bodied '' , N. of Gane7s3a (ús.v.) îL.
 .{dvidaivatyA}3{dvi--daivatyA} úf. = {-devata} ún. îL.
 .{dvidroNa}3{dvi--droNa} ún. úsg. 2 Dron2as
 .; {øNena} , (to buy or sell) by the measure holding 2 DñDron2as
 îPa1n2. 2-3 , 18 îKa1s3.
 .{dvidha}3{dvi--dha} úmf. n. divided in 2 , split asunder , forked

îGr2ihya1s.
 .{dvidhA}3{dvi--dhA} ({dvi4-}) , úind. in 2 ways or parts , twofold ,
 divided îRV. îMn. îMBh. &c.
 .; {-karaNa} ún. the dividing into 2 , making twofold , arranging in
 two ways îL.
 .; {-økAra} ({-dha7kø}) , úmf. n. of 2 kinds , twofold îPan5c.
 .; {-kAram} úind. dividing into 2 parts îPa1n2. 3-4 , 62 îKa1s3.
 .; -û {kR} , ÷to divide îMBh. îKa1v.
 .; {-gati} úm. `` going in 2 ways '' , a crab or crocodile îL.
 .; -û {gam} , ÷to be divided or split , Kath1s.
 .; {-øtmaka} ({-dhA7tmø}) , ún. nutmeg (as being of 2 kinds?) îL.
 .; {-bhAvam} úind. being divided into 2 parts îPa1n2. 3-4 , 62 îKa1s3.
 .; -û {bhU} , ÷to be divided or separated îMBh. îKa1v.
 .; {-bhUtA7kRti} úmf. n. of a twofold shape (leech) , Sulr.
 .; {-lekhyA} úmf. n. to be written in 2 ways îW.
 .; úm. Phoenix Paludosa '' îL.
 .; {-sthita} úmf. n. existing double or in 2 forms îS3ak. vi , 1/2
 .{dvidhAtu}3{dvi--dhAtu} úmf. n. (musical piece) consisting of 2 parts ,
 twofold
 .; úm. N. of Gan2e7s3a (cf. {-deha}) îL.
 .{dvidhAra}3{dvi--dhA4ra} úmf. n. (water) forming 2 streams îRV.
 .{dvidhUrvaha}3{dvi--dhUr-vaha} úm. a draught-ox carrying loads in the
 2nd year , Lil.
 .{dvinagnaka}3{dvi--nagnaka} úm. doubly naked '' , a person having no
 prepuce îL.
 .{dvinayanI}3{dvi--nayanI} úf. the two eyes îNaish.
 .{dvinavakRtvas}3{dvi--nava-kRtvas} úind. 18 times îBhP.
 .{dvinavata}3{dvi--navata} úmf({I})n. the 92nd îMBh.
 .{dvinavati}3{dvi--navati} úf. 92 îib.
 .; {-tama} úmf. n. the 92nd îib.
 .{dvinAman}3{dvi--nAman} ({dvi4-}) , úmf({mnI})n. having 2 names îBr.
 .{dvinArAzaMsa}3{dvi--nArAzaMsa} úmf({I})n. twice furnished with the
 vessels called Nñ/ îAitBr.
 .{dvinidhana}3{dvi--nidhana} ún. N. of a Sa1man îL.
 .{dvinisKa}3{dvi--niSka} úmf({A})n. orð worth 2 Nishkas îPa1n2. v , 1
 , 30.
 .{dvinaiSkika}3{dvi--naiSkika} úmf({I})n. worth 2 Nishkas îPa1n2. v ,
 1 , 30.
 .{dvinetra}3{dvi--netra} úmf. n. `` twoeyed '' îPan5cad.
 .; {-bhedin} úmf. n. knocking out a person's 2 eyes îYa1jn5.
 .{dvipa}3{dvi--pa} úm. elephant (úlit. drinking twice , sc. with his
 trunk and with his mouth) îMn. îMBh. îR. &c. (úfc. úf. {A})
 .; N. of the number 8 îGan2it.
 .; Mesua Ferrea îL.
 .; {-dAna} ún. the rut-fluid of an elephant îRagh.
 .; {-pati} úm. `` prince of elephants '' , a large eñelephants îRatn.

.; {-mada} úm. = {-dAna} îL.
.; {-øpA7ri} úm. `` foe of elephants "" , a. lion îBhP.
.; {øpA7sya} úm. having an eñelephant's face "" , N. of Gan2e7s3a îL.
.; {-øpe7ndra} úm. = {-pa-pati} îRagh.
.; {-øpe7ndradAna} ún. the rut-fluid of a large eñelephants îVar.
.; {øpe7zvara} úm. = {øpe4udra} , Malatim.
.; {dvipakSa}3{dvi--pakSa} ({dvi4-}) , úmf. having 2 side-posts îAV.
.; {dvipaJcadvayasAGgula}3{dvi--paJcadvayasA7Ggula} úmf. having the height , depth &c. of 10 finger-breadths îHcat.
.; {dvipaJcamUla}3{dvi--paJca-mUla} ún. {øII} úf. = {daza-mUla} îSus3r. îCar.
.; {dvipaJcaviMza}3{dvi--paJca-viMza} ún. du "" 2 X 25 îAitBr.
.; {dvipaJcAza}3{dvi--paJcAza} úmf({I})n. the 52nd îMBh.
.; ún. 2 X 50 îAitBr.
.; {dvipaJcAzat}3{dvi--paJcAzat} úf. 52 îPa1n2. 6-3 , 49 (cf. {dvA-})
.; {øzat-tama} úmf({I})n. the 52nd îMBh.
.; {dvipaNya}3{dvi--paNya} úmf. worth 2 Pan2as îPa1n2. 5-1 , 34 îKa1s3.
.; {dvipatraka}3{dvi--patraka} úm. `` 2-leaved "" , a kind of bulbous plant , t.
.; {dvipatnIka}3{dvi--patnIka} úm. having 2 wives îNya1yam. îSch.
.; {dvipatha}3{dvi--patha} úm. a place where 2 roads meet , crossway îL.
.; ({A}) , úf. a kind of metre îCol.
.; {dvipad}3{dvi--pa4d} (or {dvi4-} îPa1n2. 6-2 , 197) , úm. ({pA4d} îRV.) úf. ({pa4dI} îib. , or {pAd} úg. {kumbha-pady-Adi}) ún. ({pA4d} or {pAd} îRV.) , two footed , bipedal , biped (úm. man ; ún. úsg. men , mankind) îRV. îAV. îBr. îMBh. &c.
.; consisting of Pa1das (úm. a metre of that kind) îRV. îS3Br.
.; ({padI}) , úf. a kind of Pra1kr2it metre îCol.
.; a song composed in this mñmetre îKa1d. ({ødI-khaNDa} îRatn. i , 12/13 ; 16/17)
.; taking 2 steps îA1s3vGr2. i , 7 , 19. [505,2]
.; {dvipada}3{dvi--pada} ({dvi4-}) , úmf({A})n. 2-footed îMBh. îKatha1s.
.; consisting of 2 Pa1das îVS. îS3Br. &c.
.; containing 2 words îVPrat.
.; binomial îCol.
.; úm. a biped , (contemptuously) a man îKatha1s. vi , 63
.; a brick 2 Pa1das long , îS3ulbas.
.; N. of úpartic. signs of the zodiac îL.
.; ({A}) , úf. a stanza consisting of 2 Pa1das îTS. îS3Br. îRPrat. ún. a kind of metre îCol.
.; a combination of 2 words îVPrat.
.; {-pati} úm. `` lord of men "" , a king , prince îBhP.
.; {-rAzi} úm. any one of the signs Gemini , Libra Aquarius , Virgo , and half of Sagittarius
.; {ødA7ntara} or {ødA7bhyAsa} (with {ratkaMtara}) , N. of a Sa1man
.; {dvipadika}3{dvi--padika} úf. = {dvau@pAdu} , prob. double amount

îPa1n2. 5-4 , 2 îKa1s3. (cf. {-pAdya})
.; a kind of metre (= {ødI}) îCol.
.; a úpartic. manner of singing (?) îVikr. iv , + &c.
.; {dviparAka}3{dvi--parAka} ~ {dvai-pø} under {dvai}.
.; {dviparArdhika}3{dvi--parA7rdhika} úmf. equal to 50 of Brahma1's years (cf. {parA7rdha}) îMa1rkP.
.; {dvipari}3{dvi--pari4} úind. except 2 , . ii , 1 , 10 îKa1s3.
.; {dviparNa}3{dvi--parNa} úmf({I})n. 2-leaved , opposite leaved ; ({I}) , úf. wild jew's thorn îL.
.; {dvipazu}3{dvi--pazu} úmf. (sacrifice) at which 2 animals are killed îA1s3vS3r. {-tva} ún. îib. îComm.
.; {dvipAttA}3{dvi--pAt-tA} úf.
.; {dvipAttva}3{dvi--pAt-tva} ún. (cf. {-pad}) 2-footedness , bipartiteness îW.
.; {dvipAtra}3{dvi--pAtra} ún. úsg. a couple of vessels îVop.
.; úmf({I})n. containing 2 Pa1tras (kind of measure) îPa1n2. 5-1 , 54 îSch.
.; {øtrika} úmf({I})n. and {øtrINa} úmf({A})n. úid. îib.
.; {dvipAd}3{dvi--pAd} ~ {-pad}.
.; {dvipAda}3{dvi--pAda} ({dvi4-}) , úmf. 2-footed îS3Br. îMBh. &c.
.; {dvipAdaka}3{dvi--pAdaka} úmf. twofold
.; with {puNya-kSetra} ún. N. of Buddha îDivyA7v.
.; {dvipAdika}3{dvi--pAdika} úf. a kind of song (cf. {-padika}) îR. vii , 6 , 58.
.; {dvipAdya}3{dvi--pAdya} úmf. worth double , amounting to double îPa1n2. 5-1 , 34
.; ún. a double penalty îL.
.; {dvipAyin}3{dvi--pAyin} úm. `` drinking twice "" , an elephant îR. iii , 20 , 26 (cf. {-pa}).
.; {dvipAyya}3{dvi--pAyya} úmf. îPa1n2. 6-2 , 122 îKa1s3.
.; {dvipitR}3{dvi--pitR} úmf. having 2 fathers or ancestors îBaudh.
.; {øtRka} úmf. (a Sridha) relating to 2 ancestors îCat.
.; {dvipuTa}3{dvi--puTa} úmf({I})n. folded double îL.
.; ({I}) , úf. a kind of jasmine îL.
.; {dvipurusa}3{dvi--purusa} úmf({A} or {I})n. having the length of 2 men
.; ({A} úf.) bought with 2 men îPa1n2. 4-1 , 24
.; ({am}) , úind. through 2 generations îAitBr. viii , 7.
.; {dvipRSTha}3{dvi--pRSTha} úm. (with Jainas) the 2nd black Va1sudeva.
.; {dvipaurusa}3{dvi--paurusa} úmf({I})n. having the length of 2 men îSulryapr.
.; {dvipratika}3{dvi--pratika} úmf({I})n. bought &c. with 2 Ka1rshipan2as îPa1n2. 5-1 , 29 îKa1s3.
.; {dvipratiSTha}3{dvi--pratiSTha} ({dvi4-}) , úmf. 2-legged îBr.
.; {dvipratiHara}3{dvi--pratiHara} úmf. (liturg.) connected with 2 Pratiha1ras (ús.v.) , Laty

.{dvipravAcana}3{dvi--pravAcana} úmf. having a double name , Als3vSr.
 .{dvipravAjinI}3{dvi--pravAjinI} úf. running after 2 men îAs3vGr2.
 .{dvipraisha}3{dvi--prais9ha} úmf. issuing 2 invitations îAitBr.
 .{dvibandhu}3{dvi--ba4ndhu} úm. N. of a man îRV.
 .{dvibarhajman}3{dvi--ba4rha-jman} úmf. (fr. {barha} = {øhas}) having a double course or path îRV.
 .{dvibarhas}3{dvi--ba4rhas} úmf. ({øhAs} also ún. and úind.) doubly close or thick or strong
 .; in úg. doubled (as opposed to single) , mighty , large , great îRV.
 .{dvibANI}3{dvi--bANI} úf. úsg. 2 arrows îNaish.
 .{dvibAhu}3{dvi--bAhu} úmf. 2-armed
 .; úm. man îKatha1s. liii , 94.
 .{dvibAhuka}3{dvi--bAhuka} úm. the 2-armed one "" , N. of one of the attendants of Siva îHariv.
 .{dvibindu}3{dvi--bindu} úm. `` double.dot "" , the sign of the Vis3arga îVop.
 .{dvibhallaka}3{dvi--bhallaka} ún. a kind of arrow-point , S3arn3gP.
 .{dvibhAga}3{dvi--bhAga} ({dvi4-}) , úm. double portion or share îTS.
 .; a úpartic. sin îL.
 .; {-dhana4} ún. double the goods or property îAV.xii , 2 , 35.
 .{dvibhAta}3{dvi--bhAta} ún. twilight
 .; {-tva} ún. îHParis3.
 .{dvibhAdra}3{dvi--bhAdra} úmf. having 2 months called Bha1dra , Rajat.
 .{dvibhArya}3{dvi--bhArya} úm. having 2 wives îKa1ty. îVar.
 .; {øryA7gni} , ni. N. of úwk.
 .{dvibhAva}3{dvi--bhAva} - {dvai-bhAvyA}.
 .{dvibhuja}3{dvi--bhuja} úmf. `` 2-armed "" îHcat.
 .; ún. an angle îW.
 .; {-rAma-dhyAna} ún. N. of úwk.
 .{dvibhUma}3{dvi--bhUma} úmf. 2 floored "" îPa1n2. 5-4 , 75 îVa1rtt.
 .{dvibhauma}3{dvi--bhauma} úmf({I})n. úid. , Hcat ""
 .{dvimantha}3{dvi--mantha} úmf. îPa1n2. 6-2 , 122 îKa1s3.
 .{dvimaya}3{dvi--maya} úmf({I})n. made or consisting of 2 parts of (úgen.) , v , 2 , 47 îKa1s3.
 .{dvimAtR}3{dvi--mAtR4} úmf. having 2 mothers (as fire produced by 2 rubbing sticks) îRV.
 .; {-ja} úmf. born from 2 mothers or in 2 ways îW. (cf. {dvaimAtura}).
 .{dvimAtra}3{dvi--mAtra} úmf. doubly as great îMa1nS3r. and Gr2.
 .; containing 2 syllabic instants îPra1t. (also {øtrika} , Siksh.)
 .; ({A}) , úf. úsg. 2 sñsyllabic instants îRPra1t.
 .{dvimArga}3{dvi--mArga} úm. (îGal.) {øgI} úf. (îBharat2.) cross-way.
 .{dvimASya}3{dvi--mASya} úmf. weighing or worth 2 Ma1shas îPa1n2. 5-1 , 34.
 .{dvimIDha}3{dvi--mIDha} úm. N. of a son of Hastin (Br2ihat) and grandson of Su-hotra îHariv. îPur.

.{dvimukha}3{dvi--mukha} úmf({I})n. 2-mouthed , 2-faced îHcat. úm. a kind of worm îSus3r.
 .; of snake îL.
 .; ({A}) , úf. leech îL.
 .; a water-jar with two mouths îL.
 .; {økhA7hi} or {økhA7raga} úm. a kind of serpent îL.
 .{dvimuni}3{dvi--muni} úmf. produced by 2 sages îPa1n2. 2-1 , 19 îSch. (cf. {tri}).
 .{dvimusali}3{dvi--musali} (written also {øSali}) , úind. with 2 clubs , club against club (in fighting) , úg. {dvidaNDy-Adi}.
 .{dvimUrdha}3{dvi--mUrdha} úmf({I})n. 2-headed îPa1n2. 5-4 , 115.
 .{dvimUrdhan}3{dvi--mUrdhan} ({dvi4-}) , úmf. úid. , vi , 2 , 197
 .; úm. N. of an Asura îAV. îMBh. îHariv.
 .{dviyaja}3{dvi--yaja} úmf. twice containing (the word) {yaja} [505,3]
 .; {-tva} ún. îA1pS3r. îSch.
 .{dviyajus}3{dvi--yajus} ({dvi4-}) , úf. a úpartic. brick îS3Br.
 .{dviyama}3{dvi--yama} `` 2 tones "" , circumflex îTPra1t.
 .{dviyamunam}3{dvi--yamunam} úind. at the confluence of the 2 Jumna1s îPa1n2. 2-1 , 20 îKa1s3.
 .{dviyAmI}3{dvi--yAmI} úf. 2 night-watches= 6 hours îHParis3.
 .{dviyodha}3{dvi--yodha} úm. `` fighting with 2 "" , N. of Kr2ishn2a's charioteer (v. 1 {ødhin})
 .; ({I}) , úf. a kind of metre îCol.
 .{dvira}3{dvi--ra} úm. = {-repha} îL.
 .{dvirada}3{dvi--rada} úmf. 2-tusked îL.
 .; úm. an elephant îMBh. îKa1v. &c.
 .; {-pati} úm. a large eñelephant îBhP.
 .; {-karA7gra} ún. the tip of an eñelephant's trunk îMW.
 .; {-rata} úm. a úpartic. Sama1dhi îKa1ran2d2.
 .; {ødA7ntaka} úm. `` destroyer of the eñelephant "" , lion îL.
 .; {ødA7rAti} úm. foe of the eñelephant , faced N. of the fabulous animal S3arabha îL.
 .; {ødA7zana} ún. `` food of the eñelephant "" , Ficus Religiosa
 .; {ødA7sya} úm. eñelephant faced.
 .; N. of Gan2e7s3a îBa1lar.
 .{dvirasana}3{dvi--rasana} úmf. double tongued.
 .; úm. snake îL.
 .{dviraja}3{dvi--raja4} ún. battle between 2 kings îAV.
 .{dvirAtra}3{dvi--rAtra4} úmf. lasting 2 "" days
 .; úm. a period or festival of that length îAV. îS3rS.
 .{dvirAtrINa}3{dvi--rAtrINa} úmf. to be accomplished in 2 nights , Lat2y.
 .{dvirUpa}3{dvi--rUpa4} úmf. biform , bicolour , twofold îVS. îTS. îS3Br. îDas3.
 .; spelt or written in 2 ways

.; úm. a word so spelt , variety of interpretation or reading îW.
.; {-koza} úm. a dictionary of words written in 2 ways îCat.
.; {-tA} úf. doubleness of form or expression îL.
. {dviretas}3{dvi--retas} ({dvi4}), úmfn. (a male ass) doubly impregnating(sc. mare and she-ass) îBr.
.; (a mare) doubly impregnated (sc. by horse and male ass) îTa1n2d2yaBr.
.; a kind of hermaphrodite îCar.
. {dvirepha}3{dvi--repha} úm. shaped like 2 r's or having 2 r's in its name ({bhramara})? "", a large black bee îVar. îKa1v. &c.
.; {-gaNa-saMkulA} úf. Rosa Glanulifera îL.
.; {-gaNa-sammitA} úf. a kind of rose îMW.
.; {-caya} úm. (îCaurap.), {-mAlA} úf. (îKum.), {vRnda} ún. (îMW.) , a flight or swarm of bees.
. {dvilakSa}3{dvi--lakSa} ún. a distance of 200 , 000 (sc. Yojanas) îKa1v.
. {dvilakSaNa}3{dvi--lakSaNa} úmfn. twofold , of 2 kinds îMn.
. {dvilaya}3{dvi--laya} úm. (in music) double time (?) îVikr. iv , 35/36
. {dviaktra}3{dvi--vaktra4} úmfn. 2-faced , 2-mouthed îSuparn2.
.; úm. N. of a Danava îHariv.
. {dvivacana}3{dvi--vacana} ún. the dual and its endings îPa1n2. 1-4 , 102 &c.
.; {øna7nta} úm. a dñdual-termination îMW.
. {dvivacas}3{dvi--vacas} ún. = {-vacana} îRPra1t.
. {dvivajraka}3{dvi--vajraka} úm. a 16-angled column îVar.
. {dvivarNa}3{dvi--varNa} úmfn. bicolour îGr2S.
.; ún. doubling of a consonant îTPra1t.
.; {-ratha} úm. N. of an ancestor of S3a1kya-muni îL.
. {dvivarSa}3{dvi--varSa} úmfn. 2 years old
.; ({A}), úf. a 2 yñyears oñold cow îL.
. {dvivarSaka}3{dvi--varSaka} úmf({ikA})n. ,
. {dvivarSiNa}3{dvi--varSiNa} úmf({A})n. = prec. úmfn. îL.
. {dvivastra}3{dvi--vastra} úmfn. clothed with 2 garments îMa1nGr2.
. {dvivAcin}3{dvi--vAcin} úmfn. expressing or denoting 2 (a dual suffix) îKa1t.
. {dvivArSika}3{dvi--vArSika} úmf({I})n. 2 years old îPa1n2. 7-3 , 16 îKa1s3. (cf. {Una-} úadd.)
. {dvivAhika}3{dvi--vAhika} úf. a swing or litter , J.
. {dviviMzaticIna}3{dvi--viMzaticIna} úmfn. worth 2 X 20 îL.
. {dvivida}3{dvi--vida} úm. N. of a monkey (slain by Vishn2u , or an ally of Ra1ma and son of the As3vins) îMBh. îHariv. îPur.
.; {ødA7ri} úm. `` Dvi-vida's foe "" , N'. of Vishn2u îL.
. {dvividha}3{dvi--vidha} úmfn. two fold , of 2 kinds îSa1n3khS3r. îMn. îSus3r. &c.
.; ({A}), úind. in 2 parts or ways ({vibhinna}) îR. vii , 54.
. {dvivivAhin}3{dvi--vivAhin} úmfn. allied with 2 by matrimony
.; {hitA@sapiNDI-karaNa} ún. N. of ch. of îPSarv.

. {dvivista}3{dvi--vista} úmfn. worth 2 Vistas îPa1n2. 5-1 , 31.
. {dvivRntAya}3{dvi--vRntAya} úNom. úA1. {øyate} , to appear to have 2 stalks îViddh.
. {dvivRSa}3{dvi--vRSa4} úmfn. having 2 bulls îAV.
. {dviveda}3{dvi--veda} úmfn. familiar with 2 Vedas , iv , 1 , 88 îSch.
.; {-gaGga} úm. N. of îSch. îCat.
. {dvivedin}3{dvi--vedin} úmfn. = {-veda} îPa1n2. 4-1 , 88 îSch.
. {dvivesarA}3{dvi--vesarA} úf. a kind of light carriage drawn by 2 mules îL.
. {dvivaistika}3{dvi--vaistika} úmf({I})n. = {-vista} îPa1n2. 5-1 , 31.
. {dvivyAma}3{dvi--vyAma} úmfn. 2 fathoms long îKa1tyS3r.
. {dvivyAyAma}3{dvi--vyAyAma} úmfn. úid. îApS3r.
. {dvivraNIya}3{dvi--vraNIya} úmfn. relating to the two fold wounds îSus3r.
. {dvivrata}3{dvi--vrata} ({dvi4}.), úmfn. eating twice a day îTS.
. {dvizata}3{dvi--zata} úmf({I})n. consisting of 200 , containing 200 îMn. viii , 257
.; the 203th îMBh.
.; ({I}), úf. 200 îA1ryabh.
.; ún. 200 îPa1n2. 6-3 , 47 îVa1rtt. ; 102 îNida1nas.
.; {-ka} úmfn. worth 200 , bought for 200 îPa1n2. 5-1 , 24 îSch.
.; {-tama} úmf({I})n. the 200th îHariv.
.; {øtottara-sAhasra} úmf({I})n. consisting of a 1200 îCat.
.; {øtikA} úf. an amount of 200 îPa1n2. 5-4 , 1 ; 2 , îKa1s3.
.; {øtya} úmfn. = {-zataka} îPa1n2. 5-1 , 34 îVa1rtt.
. {dvizapha}3{dvi--zapha} úmfn. cloven-hoofed
.; úm. a cloven- hoofed animal îMn. îYa1jn5.
. {dvizarIra}3{dvi--zarIra} úm. `` 2-bodied "" , N. of Gan2e7s3a îL.
. {dvizavas}3{dvi--zavas} ({dvi4}.), úmfn. having or granting twofold strength îRV. ix , 104 , 2.
. {dvizas}3{dvi--zas} úind. 2 by 2 , in pairs , KatyS3r. îSus3r.
. {dvizAkha}3{dvi--zAkha} úmfn. 2 -branched , forked îKaus3.
.; {økhaka} úmf({ikA})n. úid. îGr2ihya1s. , Comm ""
. {dvizANa}3{dvi--zANa}
. {dvizANika}3{dvi--zAóNika} (îSa1rn3gS.) , orð úmfn. worth 2 San2as îPa1n2. 5-1 , 36.
. {dvizANya}3{dvi--zANya} úmfn. worth 2 San2as îPa1n2. 5-1 , 36.
. {dvizAla}3{dvi--zAla} úmfn. containing 2 rooms îVar.
.; ún. a 2-roomed house îMatsyaP.
. {dvizikha}3{dvi--zikha} úmfn. two-pointed , forked îBhP.
. {dviziras}3{dvi--ziras} (îPan5c.) andð úmfn. 2-headed.
. {dviziraska}3{dvi--ziraóska} (îVar.) , úmfn. 2-headed.
. {dvizIrSa}3{dvi--zIrSa} andð úmfn. úid. îL.
. {dvizIrSaka}3{dvi--zIróSaka} úmfn. úid. îL.
.; ({øSaka}) , úm. N. of Agni îL.
. {dvizukla}3{dvi--zukla} úmfn. doubly pure (sc. on father's and mother's

side) îR.
.; {-vat} úmf. úid. îR. (úb.), Conim ""
.{dvizUrpa}3{dvi--zUrpa} úmf. containing 2 S3u1rpa or winnowing baskets îPa1n2. 5-1 , 28 îSch. [506,1]
.{dvizUla}3{dvi--zUla} úmf. 2-pronged , forked îS3rS. {-zRGga} úmf. having 2 horns or points îKa1tySrS. îSch.
.{dvizRGgika}3{dvi--zRGgika} úf. a kind of plant îL.
.{dvizRGgin}3{dvi--zRGgin} úm. `` 2-horned "" , a kind of fish îL.
.{dvizaurpika}3{dvi--zaurpika} úmf. = {-zUrpa} , Pa1n v , 1 20 îVa1rtt. 2 îPat.
.{dvizruti}3{dvi--zruti} úmf. (in music) comprehending 2 intervals.
.{dviSaMhita}3{dvi--SaMhita} úmf. (for {-saMhø}) twice folded îBr.
.{dviSaNDika}3{dvi--SaNDika} úm. ({-khaND}) a garment sheltering from wind and cold îL.
.{dviSaMdhi}3{dvi--SaMdhi} úmf. (cf. {-saMdhi}) composed of 2 parts îAitBr. admitting a twofold Sandhi îRPra1t.
.{dviSaS}3{dvi--SaS} úmf. úpl. 2 X 6 , 12 îBhP.
.{dviSaSTa}3{dvi--SaSTa} úmf({I})n. the 62nd , ch.of îMBh.
.{dviSaSTi}3{dvi--SaSTi} úf. 62 îb. (cf. îPa1n2. 6-3 , 49 and {dvA-})
.; {-tama} úmf({I})n. the 62nd , ch. of îMBh. and îR.
.; {-vAkyA} ún. N. of úwk.
.{dviSASTika}3{dvi--SASTika} úmf({I})n. consisting of 62 , worth 62 &c. îPa1n2. 5-1 , 57 ; vii , 3 , 15 îKa1s3.
.{dviSAhasra}3{dvi--SAhasra} ({dvi4-}) , úmf({I}) ún. consisting of 2000 îTS. (cf. {-sAhø}).
.{dviSUKta}3{dvi--SU7kta} úmf. having 2 Su7ktas , Sa1n3khBr ""
.{dviSTha}3{dvi--STha} úmf. staying in 2 places îSu1ryas. îAgP. ({-tA} úf.)
.; ambiguous (words) îPat. Introd.
.{dvisaMvatsarINa}3{dvi--saMvatsarINa} úmf. accomplished in 2 years îPa1n2. 5-1 , 87 îKa1s3.
.{dvisaMstha}3{dvi--saMstha} orð úmf. standing on 2 fields îAgP.
.{dvisaMsthita}3{dvi--saMósthita} úmf. standing on 2 fields îAgP.
.{dvisattvalakSaNa}3{dvi--sattva-lakSaNa} ún. N. of úwk.
.{dvisaMdhi}3{dvi--saMdhi} úmf. = {-SaMdhi} îPa1n2. 8-3 , 106 îKa1s3.
.{dvisaMdhya}3{dvi--saMdhya} úmf. having a morning and an evening twilight îSus3r.
.{dvisaptata}3{dvi--saptata} úmf({I})n. the 72nd , ch. of îMBh.
.{dvisaptati}3{dvi--saptati} úf. 72 îMn. vii , 172 (cf. îPa1n2. 6-3 , 49 and {dvA-})
.; {-tama} úmf({I})n. the 72nd , ch. of îMBh. and îR.
.{dvisaptadhA}3{dvi--sapta-dhA} úind. in (into) 14 parts îBhP.
.{dvisaptan}3{dvi--saptan} úmf. úpl. 2x7 , 14 îRa1matUp.
.; {øpta-saMkhyAka} úmf. úid. îPan5cad.
.{dvisama}3{dvi--sama} úmf. consisting of 2 equal portions
.; having 2 equal sides

.; {-caturazra} or {-tribhujA} úm. an isosceles quadrangle or triangle , alg.
.{dvisamIna}3{dvi--samIna} úmf. 2 years old , v , 1 , 86 îSch.
.{dvisahasra}3{dvi--sahasra} úmf. worth 2000 îPa1n2. 4-3 , 156 ; v , 1 , 29 îKa1s3.
.; ún. 2000 , vi , 3 , 47 îVa1rtt. îPat. (cf. {-sAhø} and {-sAhø})
.; {øsrA7kSa} úm. `` the 2000-eyed one "" , N. of the serpent-king S3esha îHariv.
.{dvisAMvatsarika}3{dvi--sAMvatsarika} úmf({i})n. = {-saMvatsarINa} îPa1n2. 5-1 , 87 îKa1s3.
.{dvisAptatika}3{dvi--sAptatika} úmf({I})n. worth 72 îPa1n2. 7-3 , 15 îKa1s3.
.{dvisAhasra}3{dvi--sAhasra} úmf({I})n. = {-sahasra} , Ka1tyS3r.
.; ún. 2000 îMa1rkP.
.{dvisItya}3{dvi--sItya} úmf. twice ploughed îL.
.{dvisuvarNa}3{dvi--suvarNa} orð úmf. worth 2 Suvarn2as îPa1n2. 5-1 , 29 îVa1rtt. îPat.
.{dvisauvarNika}3{dvi--sauvarNika} úmf. worth 2 Suvarn2as îPa1n2. 5-1 , 29 îVa1rtt. îPat.
.{dvisurya}3{dvi--su4rya} úmf. having 2 suns îKa1d.
.{dvistanA}3{dvi--stanA} ({dvi4-}) andð úf. having 2 udders or 2 pegs , îS3Br. îKa1tyS3r. îComm. (cf. îPa1n2. 6-2 , 164).
.{dvistanI}3{dvi--staónI} úf. having 2 udders or 2 pegs îS3Br. îKa1tyS3r. îComm. (cf. îPa1n2. 6-2 , 164).
.{dvisthUNa}3{dvi--sthUNa} úm. (sc. {daNDa}) a úpartic. form of military array îKa1m.
.{dvisrakti}3{dvi--srakti} úmf. 2-cornered
.; ún. a vessel so shaped for making libations to the As3vins îA1pS3r.
.{dvisvabhAva}3{dvi--sva-bhAva} úmf. having a double nature or character îMW.
.{dvisvara}3{dvi--svara} úmf. 2-syllabled îTPra1t.
.{dvihan}3{dvi--han} úm. `` striking twice , úi.e. with tusks and teeth "" , an elephant îL.
.{dviha1ya}3{dvi--halya} úmf. twice ploughed îL. (cf. {-sItya}).
.{dvihavis}3{dvi--havis} úmf. connected with 2 oblations îS3a1n3khS3r.
.{dvihasta}3{dvi--hasta} úmf({A})n. 2 hands long îHcat.
.{dviAyana}3{dvi--hAyana} úmf({I})n. 2 years old îMn.xi , 134
.; ({I}) , úf. a 2-year old cow îL.
.{dvihiMkAra}3{dvi--hiMkAra} úm. N. of 2 Sa1mans îA1rshBr.
.{dviHIna}3{dvi--hIna} úmf. destitute of both genders (úí.e. of the masc. and the fem.) , neuter
.; ún. the neuter gender îL.
.{dviHUtavat}3{dvi--hUta-vat} úmf. containing an invocation of 2 gods îAitBr.
.{dviHrdayA}3{dvi--hRdayA} úf. `` double-hearted "" , pregnant îSus3r.
.{dviHotR}3{dvi--hotR} ({dvi4-}) , úm. a double Hotr2i (Agni) îTA1r.

.{dvIDa}3{dvi7Da} ún. N. of a Sa1man îKa1t2h.
 .{dvindriya}3{dvindriya} ún. 2 organs of sense ({-grAhya} úmfñ.
 perceptible by 2 senses , sc. sight and touch îBha1sha1p.)
 .; úmfñ. having 2 senses (touch and taste) îL.
 .{dvIpa}3{dvIpa4} &c. , - ús.v.
 .{dvirAvatIka}3{dvirAvatIka} úmfñ. (place) possessing 2 Ira1vati1s îPat.
 .{dvyAMza}3{dvy-aMza} &c. , - p. 507. col. 3. _
 .{dviH}2{dviH} in úcomp. , - under {dvis} , p. 507 , col. 3. _
 .{dvika}2{dvika}2 úmfñ. consisting of two , 2-fold , La1t2y îSus3r.
 .; two îVarBr2S. xiii , 3
 .; happening the 2nd time îPa1n2. 5-2 , 77 îKa1s3.
 .; increased by 2 (úe.g. {økaM@zatham} 102 , úi.e. 2 per cent.) îMn.
 viii , 141.
 .{dvikapRSTha}3{dvika--pRSTha} úm. the 2-humped camel îL. _
 .{dvija}2{dvi-ja4} úmfñ. twice-born
 .; úm. a man of any one of the first 3 classes , any A1ryan , (esp.) a
 Bra1hman (re-born through investiture with the sacred thread cf.
 {upa-nayana}) îAV. îMn. îMBh. &c.
 .; a bird or any oviparous animal (appearing first as an egg) îMn. îMBh.
 &c.
 .; a tooth (as growing twice) îSus3r. îBhartr2. îVar. (n. îBhP. ii , 1 ,
 31)
 .; coriander seed or Xanthoxylum Alatum îL.
 .; ({A}) , úf. Piper Aurantiacum îBhpr.
 .; Clerodendrum Siphonantus îL.
 .; {pAlaGkI} îL. (cf. {-jA4} and {-jati}).
 .{dvijakalpalatA}3{dvi-ja4--kalpa-latA} úf. N. of úwk.
 .{dvijakutsita}3{dvi-ja4--kutsita} úm. `` despised by Bra1hmans `` ,
 Cordia Latifolia and Myxa îL.
 .{dvijaketu}3{dvi-ja4--ketu} úm. a kind of citron îL.
 .{dvijacchatra}3{dvi-ja4--cchatra} ún. N. of a place îCat.
 .{dvijajetR}3{dvi-ja4--jetR} úm. N. of a Bra1hman îib.
 .{dvijatva}3{dvi-ja4--tva} ún. `` the being twice-born ``
 .; the condition or rank of a Bra1hman or of any one of the first 3
 classes îVishn2. îBhP. îRa1jat. [506,2]
 .{dvijadAsa}3{dvi-ja4--dAsa} úm. `` slave of the twice-born `` , a
 Su1dra îL.
 .{dvijadeva}3{dvi-ja4--deva} úm. `` god among the twice-born `` , a
 Bra1hman , a sage , Bhpr.
 .; {-deva} úm. `` god among BñBra1hman `` , a very pious or excellent
 BñBra1hman îMW.
 .{dvijanayana}3{dvi-ja4--nayana} ún. N. of úwk.
 .{dvijaniSevita}3{dvi-ja4--niSevita} úmfñ. inhabited by birds îMW.
 .{dvijapati}3{dvi-ja4--pati} úm. `` chief of twice-born `` , the moon
 (as produced first from Atri's eye and again from the ocean of milk)
 îHariv. 12491.

.{dvijaprapA}3{dvi-ja4--prapA} úf. `` watering-place for birds `` , a
 basin for water round the foot of a tree ({-AlavAla}) îL.
 .{dvijapriya}3{dvi-ja4--priya} úmfñ. dear to a Bra1hman (Aryan)
 .; úm. a kind of Khadira îL.
 .; ({A}) , the Somaplant îL.
 .{dvijabandhu}3{dvi-ja4--bandhu} úm. `` a mere twice-born `` , a
 BñBra1hman &c. -only by name îL. (cf. {kSatra-}).
 .{dvijabruva}3{dvi-ja4--bruva} úm. called or calling one's self (but not
 being) a BñBra1hman îL.
 .{dvijamaya}3{dvi-ja4--maya} úmf({I})n. consisting of BñBra1hman , Ca1n
 ,
 .{dvijamalla}3{dvi-ja4--malla} úm. N. of a man îCat.
 .{dvijamukhya}3{dvi-ja4--mukhya} úm. `` first among the twice-born `` ,
 a Bra1hman îMBh.
 .{dvijarAja}3{dvi-ja4--rAja} m.= {-pati}. îHcat.
 .; the moon
 .; N. of a Bra1hman , S3rikan2t2h.
 .; N. nf Garud2a (king of birds) îL.
 .; of Ananta (serpent-king) îL.
 .; camphor îL.
 .; {øjo4daya} úm. N. of úwk.
 .{dvijaropaNI}3{dvi-ja4--ropaNI} úf. a kind of pill îRase7ndrac.
 .{dvijarSabha}3{dvi-ja4--rSabha} ({øja} + {RSø}) , úm. `` bull (i. e.
 best) among the twice-born `` , a Bra1hman îMBh.
 .{dvijarSi}3{dvi-ja4--rSi} ({øja} + {RSI}) , úm. a priestly sage (= {brahma-rSi}) îVP.
 .{dvijaliGgin}3{dvi-ja4--liGgin} úmfñ. wearing the insignia of a
 BñBra1hman îMn. ix , 224
 .; a Kshatriya îL.
 .; an impostor , a pretended BñBra1hman îW.
 .{dvijavara}3{dvi-ja4--vara} úm. = {-mukhya} îMBh.
 .{dvijavarya}3{dvi-ja4--varya} úm. an excellent or superior BñBra1hman
 îW.
 .{dvijavAhana}3{dvi-ja4--vAhana} úm. having a bird (Garud2a) as vehicle
 `` , N. of Kr2ishn2a îHariv.
 .{dvijavraNa}3{dvi-ja4--vraNa} úm. gum-boil îL.
 .{dvijazapta}3{dvi-ja4--zapta} úm. `` cursed by Bra1hmans `` ,
 prohibited (on certain occasions) , Dolichos Catjang îL.
 .{dvijazreSTha}3{dvi-ja4--zreSTha} andð úm. = {-mukhya} îMBh.
 .{dvijasattama}3{dvi-ja4--sattama} úm. = {-mukhya} îMBh.
 .{dvijasevaka}3{dvi-ja4--sevaka} úm. = {-dAsa} îL.
 .{dvijasevA}3{dvi-ja4--sevA} úf. service of the twice-born (by S3u1dras)
 îW.
 .{dvijasneha}3{dvi-ja4--sneha} úm. `` favourite of Bra1hmans `` , Butea
 Frondosa îL.
 .{dvijAgrya}3{dvijA7grya} úm. = {øja-mukhya} îMn. iii , 35 &c.

.; a chief or respectable Bra1hman îW.
 .{dvijAGgikA}3{dvijA7GgikA} orð úf. a kind of medicinal plant (= {kaTukA}) îL.
 .{dvijAGgI}3{dvijA7GgI} úf. a kind of medicinal plant (= {kaTukA}) îL.
 .{dvijAmbA}3{dvijA7mbA} úf. N. of a princess îL.
 .{dvijAlaya}3{dvijA7laya} úm. `` the residence of birds '' , the hollow trunk of a tree , l.
 .; the rñresidence of Bra1hmans îW.
 .{dvijendra}3{dvije7ndra} úm. = {øja-mukhya} îMBh.
 .; = {ja-pati} îInscr.
 .; N. of Garud2a îSuparn2.
 .{dvijendvijendraka}3{dvije7nódvije7ndraka} úm. = {-jaketu} îL.
 .{dvijeza}3{dvije7za} m= {øja-pati} îL.
 .{dvijezvara}3{dvije7zvara} úm. `` chief of twice-born '' , a Bra1hman
 .; the moon îKa1vya7d. ii , 175
 .; N. of S3iva îL.
 .{dvijottama}3{dvijo7ttama} úm. = {øja-mukhya} îMn. îYA1jn5. îMBh.
 .{dvijopAsaka}3{dvijo7pAsaka} úm. = {øja-dAsa} îL. _
 .{dvijAya}2{dvijAya} úNom. úA1. {øyate} , to become or be born again as a Bra1hman îHcat. _
 .{dvijAyanI}2{dvijAyanI} úf. the thread worn over the shoulder and marking the first 3 or twice-born classes îL. _
 .{dvijIbhU}2{dvijI-ûbhU} to make one's self a Bra1hman îVi1rac. _
 .{dvita}2{dvita4} úm. `` second '' , N. of an A1ptya (ús.v.
 .; cf. {trita4}) îRV. îVS. îS3Br.
 .; (according to some he is the author of îRV. ix , 103
 .; ÷to others , son of Atri and author of v , 18 îAnukr.)
 .{dvitavana}3{dvita4--vana} úm. N. of a man (cf. {dvaitavana}). _
 .{dvitaya}2{dvitaya} úmfn. consisting of two , twofold , double îBhP. îPa1n2. 5-2 , 42
 .; úpl. ({e} or {As} , i , 1 , 33 îKa1s3.) two , both (each thought of as a plurality , úe.g. mountains and trees) îRagh.viii , 89
 .; ún. a pair or couple îYA1jn5. îKa1v. îPur. _
 .{dvitA}2{dvitA4} úind. (îNir. v , 3) doubly so , úi.e. just so , by all means , indeed , certainly , especially (often in relat. clauses and connected with {adha} or {aha}) îRV. _
 .{dvitIya}2{dvitI4ya} úmf({A})n. (fr. {dvi} îPa1n2. 5-2 , 54
 .; decl '' i , 1 , 36 îVa1rtt. 3 îPat. , cf. vii , 3 , 115) second îRV.
 &c. &c.
 .; ({am}) , úind. for the second time îKat2hUp. îMBh. &c.
 .; úm. companion , fellow (friend or foe) îS3Br. îMBh. &c.
 .; úifc. doubled or accompanied by , furnished with (cf. a- , {chAyA-} , {dhanur-} &c.)
 .; the 2nd in a family (úi.e. a son îL.
 .; cf. îAitBr. vii , 29)
 .; the 2nd letter of a Varga , úi.e. the surd aspirate îPra1t. îPa1n2.

&c.
 .; ({A}) , úf. female companion or friend îKa1t2h. xcviij , 33
 .; wife (a second self) îL.
 .; (sc. {vibhakti}) the 2nd case , the accusative or its terminations îPa1n2. 2-1 , 24 &c.
 .; (sc. {tithi}) the 2nd day of a half-month îRa1tn. iv , 2/3
 .; ({dvi4tIya}) , úmfn. (îPa1n2. 5-3 , 49) forming the 2nd part or half of anything , with {bhAga} úm. half of (úgen.) îMn. iv , 1 &c.
 .; ún. the half (at the beginning or end of a úcomp.) îPa1n2. îiib. , ii , 2 , 3 îKa1s3.
 .{dvitIyakuladhAraka}3{dvitI4ya--kula-dhAraka} úm. a son (cf. above) îGal.
 .{dvitIyacakravartilakSaNa}3{dvitI4ya--cakravarti-lakSaNa} ún. N. of úwk.
 .{dvitIyadIdhititIkA}3{dvitI4ya--dIdhiti-tIkA} úf. {-prakAza} úm. {-rahasya} ún. {øNA7nugama} úm. N. of úwks.
 .{dvitIyatantra}3{dvitI4ya--tantra} ún. N. of úwk.
 .{dvitIyatA}3{dvitI4ya--tA} úf. state of being second îMW.
 .{dvitIyatAla}3{dvitI4ya--tAla} úm. (in music) a kind of measure.
 .{dvitIyatriphala}3{dvitI4ya--triphala} úf. the 2nd set of 3 fruits (viz grape , date , and the fruit of Gnielina Arborea) îL. [506,3]
 .{dvitIyatva}3{dvitI4ya--tva4} ún. = {-tA} îMaitrS.
 .{dvitIyapragalbhakSaNa}3{dvitI4ya--pragalbha-lakSaNa} ún. {-NA7nugama} úm. N. of úwks.
 .{dvitIyamizralakSaNa}3{dvitI4ya--mizralakSaNa} ún. {-prakAza} úm. {-vivecana} ún. {øNA7nugama} úm. N. of úwks.
 .{dvitIyavat}3{dvitI4ya--vat} ({øtI4ya-vø}) , úmfn. having a second or companion , accompanied by (úinstr.) îS3Br. îMBh.
 .{dvitIyavayas}3{dvitI4ya--vayas} úmfn. having arrived at the 2nd period of life îL.
 .{dvitIyasvara}3{dvitI4ya--svara} ún. N. of a Sa1man.
 .{dvitIyasvalakSaNa}3{dvitI4ya--svalakSaNa} ún. N. of úwk.
 .; {-TIkA} and {-dIdhitiTIkA} úf. {-rahasya} ún. {øNA7nugama} and {øNA7loka} úm. N. of úwks.
 .{dvitIyAdivyutpattivAda}3{dvitIyA7di-vyutpatti-vAda} úm. N. of úwk.
 .{dvitIyAbhA}3{dvitIyA7bhA} úf. Curcuma Aromatica or Xanthorrhiza îL. _
 .{dvitIyaka}2{dvitIyaka} úmfn. second , the second îAgP.
 .; ({dvi4tø}) happening the 2nd time îPa1n2. 5-2 , 77 îKa1s3.
 .; recurring every other day (fever) , 2 , 81 îKa1s3. _
 .{dvitIyA}2{dvitIyA}1 úf. of {øtIya}.
 .{dvitIyAkAlpa}3{dvitIyA--kalpa} úm. N. of úwk.
 .{dvitIyAcandra}3{dvitIyA--candra} úm. the moon of the 2nd day of the halfmonth , the young moon îRatn. iv , 2/3
 .{dvitIyAtantra}3{dvitIyA--tantra} ún. N. of úwk.
 .{dvitIyArcanakalpalatA}3{dvitIyA--ørcana-kalpa-latA} andð úf. N. of wks.

.{dviIyArcanacandrika}3{dviIyA--ørcanacandrika} ({yA7rcø}), úf. N. of wks. _
 .{dviIyA}2{dviIyA}2 úind.
 .{dviIyAkR}3{dviIyA--ûkR} to plough the second time îPa1n2. 5-4 , 58 îKa1s3. _
 .{dviIyika}2{dviIyika} úmf. îPa1n2. 5-1 , 48 "" ,
 .{dviIyin}3{dviIóyin} úmf. standing in the 2nd place or rank îA1s3vS3r.
 .; receiving the half as portion or share îNya1yam. îComm.
 .{dviIyUka}3{dviIóyUka} úmf. second îW. _
 .{dvir}2{dvir} in úcomp. for {dvis} below.
 .{dviraMsaka}3{dvir--aMsaka} úmf. 2-shouldered îL.
 .{dviranugAna}3{dvir--anugAna} ún. N. of a Sa1man , A1rsh îBr.
 .{dvirabhyasta}3{dvir--abhyasta} úmf. twice repeated îL.
 .{dvirabhyAsAkUpa}3{dvir--abhyAsA7kUpa} ún. N. of a Sa1man îL.
 .{dvirazana}3{dvir--azana} ún. eating twice a day îL.
 .{dvirAgamana}3{dvir--Agamana} ún. twice coming "" , the ceremony of the second entrance of the bride into her husband "" , house after a visit to that of her father îL.
 .; {-prakaraNa} ún. N. of úwk.
 .{dvirApa}3{dvir--Apa} úm. `` (?) drinking twice "" (sc. with trunk and mouth) , elephant îL. (cf. {dvi-pa}).
 .{dvirAmuSyAyaNa}3{dvir--AmuSyAyaNa} úmf. = {dvy-Amø} îNa1r.
 .{dvirASADha}3{dvir--ASADha} in.an intercalary A1sha1d2ha month îJyot.
 .{dvirida}3{dvir--ida} úmf. containing the word {iDA} twice .; (with {pada-stobha} , m.) N. of a Saman , Tan2d2yaBr.
 .{dvirukta}3{dvir--ukta} úmf. twice said , repeated , doubled , reduplicated îVPra1t.
 .; said or told in 2 ways îW.
 .; ún. repetition îSiddh.
 .{dvirukti}3{dvir--ukti} úf. repetition , tautology , telling anything in two or various ways îW.
 .; (úGr.) repetition of a syllable
 .; twofold way of expression or of spelling a word
 .; {-koza} , N. of a dictionary
 .; {-prakriya} úf. N. of ch. of the Madhya-siddhanta-kaumudi1.
 .{dviruccArita}3{dvir--uccArita} ún. the repetition of a piece of music îMr2icch. iii , 5.
 .{dvirudAtta}3{dvir--udAtta} úmf. doubly accented îVPra1t.
 .{dvirUDhA}3{dvir--UDhA} úf. (a woman) twice married îL.
 .{dviroSThya}3{dvir--oSThya} úmf. containing 2 labials .; {-tva} ún. îVPra1t. îComm.
 .{dvirnagna}3{dvir--nagna} úmf. doubly naked or defective (úí.e. whose ancestors on both sides have during 3 generations omitted all Veda-study and kindling of the sacred fire) îGobh.
 .{dvirbhAva}3{dvir--bhAva} úm. doubling , reduplication îVop.

.; double-dealing , deceit îPan5c. (úB.) iii , 65.
 .{dvirvacana}3{dvir--vacana} ún. repetition , reduplication , AîPra1t. îPa1n2. &c.
 .{dvirvyUha}3{dvir--vyUha} úmf. appearing twofold îMBh. 13603. _
 .{dviS}2{dviS}1 in úcomp. for {dvis} below.
 .{dviSTamAm}3{dviS--TamAm} andð úind. (superl. and úcomp.) îPa1n2. 8-2 , 27 îSch.
 .{dviSTarAm}3{dviS--TarAm} úind. (superl. and úcomp.) îPa1n2. 8-2 , 27 îSch.
 .{dviSpakva}3{dviS-pakva} úmf. twice cooked , warmed up îGobh. _
 .{dvis}2{dvi4s} úind. (îPa1n2. 5-4 , 18
 .; cf. viii , 3 , 43) twice îRV. &c. {dvir@ahnaH} , {ahnA} , or {ahni} , twice a day îPa1n2. 2-3 , 64 îKa1s3. [Cf. Zd. ¶{bis} .; Gk. \$; Lat. ¶{bis}].
 .{dviHsama}3{dviH-sama} úmf. twice as large , &&156935[506 ,3] îYa1jn5.
 .{dvisvara}3{dvi4-svara} úmf. doubly accented îPra1t.
 .{dviSTAvA}3{dviSTAvA} úf. (fr. {tAvat}) twice as large (a Vedi) îPa1n2. 5-4 , 84. _
 .{dviS}1{dviS}2 úcl. 2. úP. úA1. {dve4STi} , {dviSTe} (ep. also {dviSati} , {øte} ; úSubj. {dve4Sat} îAV. ; úimpf. {advet} , 3. úpl. {advSur- and @øSan} îPa1n2. 3-4 , 112 ; úpf. {didveSa} îS3Br. ; úaor. {dviSat} , {øSata} (3. sg.) îAV. ; úfut. {dveksyati} , {dveSA} îSiddh. îPa1n2. 7-2 , 10 ; úinf. {dveSTum} îMBh.
 .; {dve4STos} îS3Br.) ÷to hate , show hatred against (úacc. ; rarely údat. or úgen.) , be hostile or unfriendly îRV. îAV. îS3Br. îMn. îMBh. îKa1v. &c.
 .; ÷to be a rival or a match for îKa1vya7d. ii , 61: úPass. {dviSyate} ; úaor. {adveSi} úGr.: Caus. {dveSayati} îKa1v.: Desid "" {didvikSati} , {øte} úGr. ; Intens. {dedviSyate} , {dedveSTi} or {dedviSiti} úGr. [Cf.Zd. ¶{d2bish} ; Gk. \$; Germ. ¶{Zwist}]. &&156953[506 ,3] _
 .{dviT}2{dviT} in úcomp. for 3. {dviS}.
 .{dviTsevA}3{dviT--sevA} úf. service of a foe , treachery îW.
 .{dviTsevin}3{dviT--sevin} úmf. serving an enemy , traitor îMn. ix , 232. _
 .{dviS}2{dvi4S}3 (únom. {dvi4T}) , hostility , hatred , dislike .; (also m.) foe , enemy îRV. îAV. &c.
 .; úmf. hostile , hating , disliking (úifc.) îS3Br. îMn. îMBh. îKa1v. &c. _
 .{dviSa}2{dviSa} úmf. (úifc.) hostile , hating (cf. {-tA} and {-tva}) [507,1]
 .; hateful or unpleasant to îHariv.
 .; úm. foe , enemy îL.
 .{dviSatA}3{dviSa--tA} úf. (îMW.) ,
 .{dviSatva}3{dviSa--tva} ún. (îVar.) hostility , hatred (¯ above).
 .{dviSaMtapA}3{dviSa--M-tapA} úmf. vexing an enemy , revenging ,

retaliating îPa1n2. 3-2 , 39 ; vi , 3 , 67 ; 4 , 94. _
 .{dviSat}2{dviSa4t} úmfn. (p. Pres. of ú1. {dviS}) hating or detesting
 , hostile , unfriendly , foe , enemy (with úacc. or úgen. îPa1n2. 2-3 ,
 69 îVa1rtt. 5 îPat.) îS3Br. îMn. îMBh. &c.
 .{dviSatItApa}3{dviSa4ótI-tApa} úmfn. harassing female foes îL. _
 .{dviSTa}2{dviSTa}1 úmfn. hated , disliked , odious , hostile îYa1jn5.
 îMn. îMBh. &c.
 .{dviSTatva}3{dviSTa--tva} ún. odiousness îNaish. _
 .{dveSa}2{dve4Sa} úm. hatred , dislike , repugnance , enmity to (úcomp.)
 îS3Br. îMn. îMBh. &c. ({øSaM-úKR} , to show enmity against (údat.)
 îPan5c. iii , 160).
 .{dveSaparimukta}3{dve4Sa--parimukta} úf. `` free from hatred '' , N. of
 a Gandharva maid îKa1ran2d2.
 .{dveSaparimocana}3{dve4Sa--parimocana} úm. a úpartic. Sama1dhi íib.
 .{dveSastha}3{dve4Sa--stha} úmfn. betraying dislike or aversion îGi1t. _
 .{dveSaNa}2{dveSaNa} úmfn. hating , disliking
 .; foe , enemy îMBh.
 .; ún. dislike or hatred against (úgen. or úcomp.) îSus3r. îMBh. _
 .{dveSaNIya}2{dveSaNIya} úmfn. = {øSya}. _
 .{dveSas}2{dve4Sas} ún. aversion , dislike , hostility
 .; foe , enemy îRV. îAV. îVS.
 .{dveSoyavana}3{dveSo-ya4vana} (îMaitrS.) andð úmfn. removing hostility.
 .{dveSoyut}3{dveSo-yu4t} (îRV.) , úmfn. removing hostility. _
 .{dveSin}2{dveSin} úmfn. hating , disliking , hostile , malignant
 against (úgen. or úcomp.) îMBh. îHariv. îSus3r. îKa1v. &c.
 .; úm. foe , enemy , S3alrn3gp. _
 .{dveSTum}2{dveSTum} andð ^ ú2. {dviS}.
 .{dveSTos}3{dveSóTos} ^ ú2. {dviS}. _
 .{dveSTR}2{dveSTR} úmfn. one who hates or dislikes (úcomp.) , enemy ,
 foe îMBh. îHariv. îSus3r. _
 .{dveSya}2{dve4Sya} úmfn. to be hated or disliked , odious , detestable
 .; foe , enemy îAV. îS3Br. îMBh. &c.
 .; ún. nutmeg îGal.
 .{dveSyatA}3{dve4Sya--tA} úf. (îPan5c.) ,
 .{dveSyatva}3{dve4Sya--tva} ún. (îBhpr.) odiousness , disfavour.
 .{dveSyapApaka}3{dve4Sya--pApaka} úmfn. detesting sin îMBh. xii , 3168.
 _
 .{dviSaNDika}1{dviSaNDika} ^ under {dvi}. _
 .{dviSadA}1{dviSadA} úf. Polianthes Tuberosa îL. _
 .{dviSA}1{dviSA} úf. cardamoms îL. _
 .{dviSTa}1{dviSTa}2 ún. (for {dvy-aSTa}) copper îL. _
 .{dvIpa}1{dvIpa4} úm. ún. (fr. {dvi} + {ap} îPa1n2. 5-4 , 74 ; vi , 3
 , 97) an island , peninsula , sandbank îRV. îS3Br. îMBh. &c.
 .; a division of the terrestrial world (either 7 [Jambu , Plaksha or
 Go-medaka , S3a1lmali1 , Kus3a , Kraun5ca , S3a1ka and Pushkara îMBh. vi
 , 604 &c. îHariv. îPur. &c.] or 4 [Bhadra7s3va , Ketu-mlla , Jambu-dvipa

and Uttara1h2 Kuravah2 îMBh. vi , 208 îHariv. îKa1v. &c. cf îDharmas.
 cxx] or 13 [the latter four + 9 , viz. Indra-dvipa , Kaseru1-mat ,
 Ta1mra-varn2a , Gabhasti-mat , Na1ga-dvipa , Saumya , Ga1ndharva ,
 Varun2a and Bha1rata , which are enumerated îVP. ii , 3 , 6 ; 7 , as
 forming Bha1rata-varsha] or 18 [among which the Upa-dvipas are said to
 be included îNaish. i , 5 îSch.] ; they are situated round the mountain
 Meru , and separated from each other by distinct concentric
 circumambient oceans
 .; {ayaM@dvIpaH} = {jambu-dvø} îBhP. v , 16 , 5 or = {bhArata-dvø}
 îVP. ii , 3 , 7)
 .; úm. place of refuge , shelter , protection or protector îMBh.
 îKa1ran2d2.
 .; a tiger's skin îL.
 .; cubebs îL. (cf. {-sambhava}).
 .{dvIpakarpUraka}3{dvIpa4--karpUraka} orð úm. camphor from China îL.
 .{dvIpakarpUraja}3{dvIpa4--karpUra-ja} úm. camphor from China îL.
 .{dvIpakalpa}3{dvIpa4--kalpa} úf. peninsula îL.
 .{dvIpakumAra}3{dvIpa4--kumAra} úm. (with Jainas) N. of a class of
 deities îL.
 .{dvIpakharjurI}3{dvIpa4--kharjurI} úf. a kind of date îL.
 .{dvIpacchandira}3{dvIpa4--cchandira} úm. or ún. N. of a place îCat.
 .{dvIpaJa}3{dvIpa4--ja} ún. = {-kharjurI} îL.
 .{dvIparAja}3{dvIpa4--rAja} úm. N. of a úpartic. Sama1dhi îKa1ran2d2.
 .{dvIpatvat}3{dvIpa4--vat} úmfn. abounding in islands îMBh.
 .; úm. the ocean îL.
 .; a river îL.
 .; ({I}) , úf. a river îDharmas3.
 .; the earth îL.
 .{dvIpanyavastha}3{dvIpa4--vyavastha} úf. N. of úwk.
 .{dvIpatratru}3{dvIpa4--zratru} úm. Asparagus Racemosus îCar. (cf.
 {øpisø}).
 .{dvI pazreSTha}3{dvIpa4--zreSTha} úm. the best of islands îMW.
 .{dvI pasambhava}3{dvIpa4--sambhava} úm. the largest sort of raisin ,
 cubebs îL.
 .; Vernonia Anthelminthica îL.
 .; ({A}) , úf. a kind of date îL.
 .{dvIpaAntaravaca}3{dvIpa4--ntara-vaca} úf. Smilax China îBhpr.
 .{dvIpeza}3{dvIpe7za} úm. lord of an island , viceroy , Pracan2d2. _
 .{dvIpi}2{dvIpi} in comp. = {øpin}.
 .{dvIpiKarNi}3{dvIpi--karNi} úm. `` tiger-eared '' , N. of a prince
 îKatha1s.
 .{dvIpinakha}3{dvIpi--nakha} úm. Unguis odoratus îL.
 .{dvIpatratru}3{dvIpi--zratru} úm. Asparagus Racemosus (cf. {dvIpiKA} and
 next). _
 .{dvIpiKA}2{dvIpiKA} úf. Asparagus Racemosus îCar. (cf. {dvIpatratru}
 and {dvIpya}). _

.{dvIpin}2{dvIpin} úmfn. having islands or spots like islands îL.
.; ({i4n}) , úm. tiger , ounce or panther , leopard îAV. îHariv. îMBh.
&c.
.; ({nI}) , úf. the sea or a river îBa1lar. iii , 48
.; a kind of plant îL. _
.{dvIpya}2{dvI4pya} úmfn. living on an island îVS.
.; úm. cubebs (cf. {dvIpa-sambhava}) îL.
.; a sort of crow îL.
.; N. of Vya1sa (cf. {dvaipAyana}) îL.
.; ({A}) , úf. Asparagus Racemosus (cf. {dvIpikA} and {dvilpi-zatru})
îL. [507,2] _
.{dvR}1{dvR} úcl. 1.P. {dvarati} (îDha1tup. xxii , 36) ÷to obstruct
.; ÷to cover
.; ÷to disregard
.; ÷to appropriate. _
.{dvedhA}1{dve-dhA4} úind. (fr. {dvaya}
.; cf. {tre-dhA}) in two parts or ways , twice îBr. îMBh. &c.
.{dvedhAkAram}3{dve-dhA4--kAram} úind. changing into two îA1s3vS3r.
.{dvedhAkRta}3{dve-dhA4--kRta} úmfn. broken in two îBa1lar. iv , 53.
.{dvedhAkriya}3{dve-dhA4--kriya} úf. breaking or splitting in two îMcar.
ii , 33. _
.{dvedhI}2{dve-dhI} úind. in two , asunder
.; {-kRta} îAV.Paris3. _
.{dvesata}2{dve-sata} úmfn. ``" in two places equal "" , having the same
length above and below the navel (v. l. {dvaya-}. sñsame) îLa1t2y. i ,
1 , 7. _
.{dveSa}1{dveSa} &c. ^ above. _
.{dvai}1{dvai} Vr2iddhi form for {dvi} in comp
.{dvaikulijika}3{dvai--kulijika} úmf({I}) ún. containing 2 Kulijas
(kind of measure) îL.
.{dvaigata}3{dvai--gata} úmfn. (fr. {dvi-gat}) N. of a Sa1man
îTa1n2d2yaBr.
.{dvaiguNika}3{dvai--guNika} úmf({I})n. (fr. {dviguNa}) one who
requires the double or cent per cent interest
.; úm. usurer îL.
.{dvaiguNya}3{dvai--guNya} ún. doubling or the double îMn. îMBh. &c.
.; duality îW.
.; the possession of 2 out of the 3 qualities îW.
.{dvaijAta}3{dvai--jAta} úmfn. (fr. {dvi-jAti}) belonging to the
twice-born , consisting of them îMn. viii , 374.
.{dvaita}3{dvai--ta} ^ {dvaita4}.
.{dvaidatti}3{dvai--datti} úm. úpatr. fr. {dvi-datta} îPa1n2. 4-1 , 88
îSch. (úw.r. {daivadatti}).
.{dvaidha}3{dvai--dha} ^ {dvaidha}.
.{dvaipakSa}3{dvai--pakSa} andð ún. 2 factions or parties îMBh.
.{dvaipakSya}3{dvai--pakóSya} ún. 2 factions or parties îMBh.

.{dvaipada}3{dvai--pada} úm. a combination or compound of 2 words
îRPra1t. ({-zas} úind. îib. îSch.) ; 2 Pa1das îVait.
.; úmfn. relating to a stanza consisting of 2 Pa1das îSa1n3khBr.
.{dvaipadika}3{dvai--padika} úmf({I})n. familiar with the Dvi-pada1 ,
úg. {uktlA7di}
.{dvaiparAka}3{dvai--parAka} úm. (fr. {dvi-pø}) N. of a Tri-ra1tra
îSa1n3khS3r.
.{dvaipArAyaNika}3{dvai--pArAyaNika} úmf({I})n. one who performs the
Pa1ra1yan2a twice îPa1n2. 5-1 , 20 îVa1rtt. 2 îPat.
.{dvaibhAvya}3{dvai--bhAvya} ún. double nature
.; division or separation into two , úg. {brAhmaNA7di}.
.{dvaimatya}3{dvai--matya} úm. patron. (also úpl.) îPrav.
.{dvaimAtura}3{dvai--mAtura} úmf({I})n. (fr. {dvi-mAtR}) îPa1n2. 4-1 ,
115) having 2 mothers (with {bhrAtR} úm. step-brother) îKatha1s.
îRa1jat.
.; úm. N. of Gan2e7s3a îL.
.; of Tarasam2dha îL.
.{dvaimAtRka}3{dvai--mAtRka} úmf({I})n. nourished by (2 mothers , úi.e.
by) rain and rivers (as a country , cf. {deva-Mø} and {nadI-mø}) îL.
.{dvaimAsya}3{dvai--mAsya} úmfn. (fr. {dvi-nAsa}) lasting 2 months
îGaut. {-mitri} úmfn. (fr. {dvi-mitra}) born of 2 friends îL.
.{dvaivyogya}3{dvai--vyogya} ún. (fr. {dvi-yoga}) a combination or
connection with two îPa1n2. 5-1 , 30 îVa1rtt. 1.
.{dvairatha}3{dvai--ratha} ún. ({yuddha}) ``" chariotduel "" , a single
combat in chariots , any sñsingle cñcombat îMBh. îHariv. îR.
.; úmf({I})n. relating to any sñsingle cñcombat in chariots , ch. of
îR.
.; úm. an adversary îMBh. îBhP.
.{dvairAjya}3{dvai--rAjya} ún. a dominion divided between 2 princes
îMa1lav. v , 12/13 îRa1jat.
.; the boundaries of 2 states , a frontier îNaish. viii , 59.
.{dvairAtrika}3{dvai--rAtrika} úmf({I})n. of or belonging to a period
of 2 nights îPa1n2. 5-1 , 87 îKa1s3.
.{dvairUpya}3{dvai--rUpya} ún. duplicity of form , double appearance or
nature îBhP.
.{dvaigliGya}3{dvai--liGya} ún. duplicity of sex îSch.
.{dvaivacana}3{dvai--vacana} úmf({I})n. relating to the dual îA1s3vS3r.
.{dvaivarSika}3{dvai--varSika} úmf({I})n. biennial , happening after 2
years îW. (cf. îPa1n2. 7-3 , 16).
.{dvaividhya}3{dvai--vidhya} ún. twofold state or nature or character ,
duplicity , variance îMBh. îSus3r. &c.
.{dvaizANa}3{dvai--zANa} úmf({I})n. worth 2 Sa1n2as.
.{dvaismdhya}3{dvai--saMdhya} ún. morning and evening twilight îKa1v.
.{dvaismika}3{dvai--samika} úmf({I})n. 2 years old îPa1n2. 7-3 , 15
îVa1rtt. 2 îPat.
.{dvaihayana}3{dvai--hAyana} ún. a period or the age of 2 years îL. _

.{dvaita}2{dvaita4} ún. (fr. 1. {dvi-tA}) duality , duplicity , dualism (cf. {-vAda}) , doubt îS3Br. îKap. îPrab. îBhP. &c.
 .{dvaitanirNaya}3{dvaita4--nirNaya} ún. ({-TIhA} and {phakkikA} úf. {-zivapUjA-saMgraha} and {-siddhA7nta-saMgraha} , m.) ,
 .{dvaitapariziSTa}3{dvaita4--pa4riziSTa} andð ún. N. of philos. wks.
 .{dvaitabhUSaNa}3{dvaita4--bhUSaNa} ún. N. of philos. wks.
 .{dvaitabhRta}3{dvaita4--bhRta} ún. úpl. N. of a philos. school îCat.
 .{dvaitavAda}3{dvaita4--vAda} ún. dualism îCat.
 .{dvaitavAdin}3{dvaita4--vAdin} ún. `'' dualist '' , assessor of dualism (a philosopher who asserts the 2 principles or the existence of the human soul as separate from the Supreme Being) îL. (cf. {a-dvø}).
 .{dvaitaviveka}3{dvaita4--viveka} ún. N. of úwk.
 .{dvaitavaitathyopaniSad}3{dvaita4--vaitathyo7paniSad} úf. N. of an Upan.
 .{dvaitasiddhAntasaMgraha}3{dvaita4--siddhA7nta-saMgraha} ún.
 .{dvaitasiddhi}3{dvaita4--siddhi} úf. N. of úwks.
 .{dvaitAdvaitamArga}3{dvaitA7dvaitamArga} ún. the path of dualism and non-dualism
 .; {-paribhraSTa} úmf. having missed it îPrab. ii , 5/6. _
 .{dvaitavana}2{dvai4tavana4} ún. (fr. {dvita-vana}) úpatr. of the king Dhvasan îS3Br.
 .; ({dvaitø}) , úmf. belonging or relating to Dhvasan Dvaitavana îS3Br. îMBh.
 .; ún. (with or sc. {vana}) N. of a forest îMBh. iii , 453 &c. îKir. i , 1. _
 .{dvaitin}2{dvaitin} m.= {dvaita-vAdin} îSam2k. _
 .{dvaitIyaka}2{dvaitIyaka} úmf({I})n. recurring every second day (fever .; cf. {dvitIyaka}) îL.
 .{dvaitIyIka}3{dvaiótIyIka} úmf({I}) ún. the second (cf. îPa1n2. 4-2 , 7 îVa1rtt. -1 îPat.)
 .; {-tA} úf. îNaish. ii , 110. _
 .{dvaidha}2{dvaidha} úmf({I})n. (fr. {dvi-dhA4}) twofold , double îPa1n2. 5-3 , 45 îVa1rtt. 1 îPat. (cf. {a-})
 .; ún. a twofold form or state , duality , duplicity , division , separation into two parts , contest , dispute , doubt , uncertainty îLa1t2y. îMn. îMBh. &c. [507,3]
 .; double resource , secondary array or reserve îMn. vii , 161 , 167
 .; ({am}) , úind. (îPa1n2. 5-3 , 45) into two portions , in two parts or ways , doubly îAitBr. îKa1tyS3r. îHariv.
 .{dvaidhaMkAram}3{dvaidha--M-kAram} úind. = {dvidhA-kø} îPa1n2. 3-4 , 62 îSch.
 .{dvaidhasUtra}3{dvaidha--sUtra} ún. N. of ch. xxii-xxv of îBaudh. _
 .{dvaidhI}2{dvaidhI} in úcomp. for {ødha}
 .{dvaidhIkaraNa}3{dvaidhI--karaNa} ún. making into two , separating îDha1tup. îW.
 .{dvaidhIkRta}3{dvaidhI--kRta} úmf. separated , made twofold îW.

.; brought into a dilemma îMW.
 .{dvaidhIbhAva}3{dvaidhI--bhAva} ún. duality , double nature îMBh.
 .; dilemma , doubt , uncertainty îib.
 .; double-dealing , falsehood , deceit îYa1jn5. îPan5c. îKa1m.
 .; separation (esp. of an army , one of the six kinds of royal policy) îMn. vii , 160
 .; exciting dissension or causing the separation of allies îW.
 .{dvaidhIbhU}3{dvaidhI--ûbhU} to become separated or divided into two parts , to be disunited îMBh. îHariv. îKa1v.
 .; {-bhUta} úmf. separated , disunited îMBh. _
 .{dvaidhya}2{dvaidhya} ún. duplicity , falsehood îKa1m.
 .; diversity , variance , discrepancy îMW. _
 .{dvaipa}1{dvaipa} úmf({I})n. (fr. {dvIpa4}) being or living or happening on an island , an islander îS3is3. îSch.
 .; úg. {kacchA7di}
 .; (fr. {dvIpin}) belonging to a tiger or panther îSus3r.
 .; ún. (with or scil. {ratha}) a car covered with a tiger's skin îPa1n2. 4-2 , 12 îL. _
 .{dvaipaka}2{dvaipaka} úmf({I})n. living on an island , an islander îPa1n2. 4-2 , 127 ; 133 &c. _
 .{dvaipAyana}2{dvaipAyana} ún. (îPa1n2. 4-1 , 99) `'' island-born '' , N. of Vya1sa (author or compiler of the Vedas and Pura1n2as , the place of his nativity being a small island in the Ganges) îMBh. îHariv. &c.
 .; úmf({I})n. relating to Dvaipa1yana îMBh. _
 .{dvaipya}2{dvaipya} úmf({A})n. (îPa1n2. 4-3 , 10
 .; 1 , 16 îPat.) of or belonging to an island , islander îS3is3. iii , 76.
 .{dvaipyabhaimAyana}3{dvaipya--bhaimAyana} ún. úpl. N. of a tribe belonging to the Andhaka-Vr2ishn2is îPa1n2. 6-2 , 34 îSch. _
 .{dvaayahakAlya}1{dvaayahakAlya} ún. abstr. fr. {dvyaha-kAla} îJaim.
 .{dvaiahnika}3{dvai4yahnika} úmf({I})n. (fr. {dvyahan}) of or belonging to 2 days îPa1n2. 5-1 , 87 îKa1s3. _
 .{dvaiahAvaka}2{dvaiahAvaka} úmf({I})n. fr. {dvy-AhAva} îL. _
 .{dvaiSaNIya}1{dvaiSaNIya} úf. a sort of betel pepper îL. (cf. {dneSaNIya} , {dveSyA}). _
 .{dvy}1{dvy} in comp. before vowels for {dvi} - p. 504.
 .{dvyamza}3{dvy--amza} ún. úsg. 2 shares îMn.
 .; ({I}) , úf. úid. îGaut.
 .; úmf. having 2 shares or parts îJyot.
 .{dvyakSa}3{dvy--akSa} úmf({I})n. 2-eyed îMBh.
 .; ún. pt. N. of a people îib.
 .{dvyakSara}3{dvy--A7kSara} ún. úsg. 2 syllables îTS.
 .; úmf({A})n. 2-syllabled îS3Br. ({akSara4} îTS.)
 .; ún. a 2-syllabled word îib. &c.
 .; N. of a S3a1man
 .; {nAma-mAIA} úf. N. of a dictionary.

.{dvyagni}3{dvy--agni} úmf. twice containing the word {agni} îAitBr.
 .{dvyagra}3{dvy--agra} úmf({A})n. 2-pointed , ending in 2 extremities îMW.
 .{dvyGga}3{dvy--aGga} úw.r. for {try-aGga} îMBh. ix , 1388 (úb. {vyaGga}).
 .{dvyGgula}3{dvy--aGgula4} ún. 2 fingers' breadth îS3Br. ({ølaukarSam} , {ølenA7tkø} , or {ølaA7tkø} , in such intervals îPa1n2. 7-4 , 51 îKa1s3.)
 .; úmf. 2 fingers broad
 .; {-zRGga} úmf. having horns of 2 fingers' breadth (said to denote the age of a horned animal) îPa1n2. 6-2 , 115 îKa1s3.
 .{dvyajjala}3{dvy--ajjala} ún. 2 handfuls îPa1n2. 5-4 , 102.
 .{dvyaNuka}3{dvy--aNuka} ún. a combination of 2 atoms (the first step in the formation of substances when they become perceptible) îS3am2k.
 .; {økIya} úNom. úP. {øyati} , -to become twice as thin îAlam2ka1ras3.
 .; {øko7dara} úmf({I})n. having a very thin body îNaish. iv , 3.
 .{dvyadhika}3{dvy--adhika} úmf({A})n. 2 more îMn. îGaut.
 .{dvyanlka}3{dvy--anlka4} úmf({A4})n. forming 2 rows îTS.
 .{dvyantara}3{dvy--antara} úmf({A}) ún. separated by 2 intermediate links îGaut.
 .{dvyanya}3{dvy--anya} úmf({A})n. accompanied &c. by 2 others
 .; ún. the 2 others collectively îW.
 .{dvyabhiyoga}3{dvy--abhiyoga} úm. a twofold accusation îNa1r.
 .{dvyartha}3{dvy--artha} úmf({A})n. having 2 senses , ambiguous , equivocal îSa1h.
 .; having 2 objects îW.
 .; ún. double meaning , double entendre îW.
 .; {-koza} úm. N. of a dictionary of ambiguous words
 .{dvyardha}3{dvy--ardha} úmf. 1 1/2 îSu1ryap.
 .{dvyazlta}3{dvy--azlta} úmf({I})n. the 82nd (chs. of îMBh.)
 .{dvyazlta}3{dvy--azlta} úf. 82 îPa1n2. 6-3 , 47
 .; {-tama} úmf. the 82nd (chs. of îMBh.)
 .{dvyastA}3{dvy--astA} ún. (fr. {astAn}?) copper îL. (cf. 2. {dviSTa}).
 .{dvyastAsahasra}3{dvy--astA-sahasra} orð ún. 16000 îBhP.
 .{dvyasahasra}3{dvy--sahasra} ún. 16000 îBhP.
 .{dvyaha}3{dvy--aha4} úm. a period of 2 days îS3Br. îLa1t2y. &c.
 .; ({am}) , úind. during 2 days îGaut.
 .; ({e} and {At}) , úind. after 2 days îSus3r. îPa1n2. 2-3 , 7 îKa1s3.
 .; úmf. lasting 2 days
 .; úm. such a festival or ceremony îS3Br. îS3rS.
 .; {-kAla} úm. ({A})n. falling on 2 days îJaim. îComm.
 .; {-vritta} úmf. happened 2 days ago. îPa1n2. 3-2 , 115 îPat.
 .; {-tarSaM} or {øhaM} {tø} úind. having caused any one to be thirsty for 2 days , 4 , 57 îKa1s3.
 .; {øhA7tyAsam} or {øham@atyAsam} ún. úind. always overleaping 2 days

, every 3rd day îib.
 .{dvyahan}3{dvy--ahan} (only úloc. {øhni}) , 2 days îVop. [508,1]
 .{dvyahIna}3{dvy--ahIna} úmf. to be accomplished in 2 days
 .; {-tva} ún. îLa1t2y.
 .{dvyAkSAyaNa}3{dvy--AkSAyaNa} úm. úg. {aiSukAry-Adi}.
 .{dvyAcita}3{dvy--Acita} úmf({A}) ún.
 .{dvyAcitika}3{dvy--Acitika} úmf({I})n. , {øtIna} úmf({I})n. containing 2 waggon-loads îPa1n2. 5-1 , 54 îSch.
 .{dvyADhaka}3{dvy--ADhaka} úmf({A})n. ,
 .{dvyADhakika}3{dvy--ADhakika} úmf({I})n. , {økIna} úmf({A})n. containing 2 A1d2haka-measures îib.
 .{dvyAtmaka}3{dvy--Atmaka} úmf. `` double-natured ''
 .; úm. úpl. the signs of the zodiac Gemini , Virgo , Sagittarius and Pisces îJyot.
 .{dvyAdhAna}3{dvy--AdhAna} ún. the placing or kindling of the sacred fire by 2 persons îJaim.
 .{dvyAmuSyAyaNa}3{dvy--AmuSyAyaNa}
 .{dvyAmuSyAyaNaka}3{dvy--AmuSyAyaNaka} úm. descended from 2 persons , being the A1mushya1yan2a (ús.v.) to 2 people îNa1r. îMa1rkP.
 .; a boy who remains heir to his father though adopted by another îW.
 .{dvyAmnAta}3{dvy--AmnAta} úmf. twice mentioned îJaim.
 .{dvyAyuSa}3{dvy--AyuSa} ún. a double life , 2 lives îPa1n2. 5-4 , 77.
 .{dvyArSeya}3{dvy--ArSeya} úmf. having 2 holy ancestors îL.
 .{dvyAzrayakozavRtti}3{dvy--Azraya-koza-vRtti} úf. N. of úwk.
 .{dvyAsya}3{dvy--Asya4} úmf. two-mouthed îAV.
 .{dvyAhAva}3{dvy--AhAva} úmf. having 2 watering-places , úg. {dhUmA7di}.
 .{dvyAhika}3{dvy--Ahika} úmf({I})n. recurring every other day (fever) îAgP.
 .{dvyuktha}3{dvy--uktha} úmf. reciting 2 Ukthas (ús.v.) îAitBr.
 .{dvyudAtta}3{dvy--udAtta} úmf. doubly accented
 .; ún. a doubly accented word îL.
 .{dvyudAsa}3{dvy--udAsa} úmf. having 2 elevations of sound or accent îTa1n2d2yaBr.
 .{dvyurana}3{dvy--u4rana} úmf({A})n. having 2 lambs îS3Br.
 .{dvyRca}3{dvy--Rca} úm. a strophe consisting of 2 verses îRPr1t. îA1s3vS3r.
 .{dvyekAntara}3{dvy--ekA7ntara} úmf. separated by two or by one (degree) îMn. x , 7
 .{dvyoga}3{dvy--oga} (for {dvi-yoga}) , úmf. (carriage) drawn by 2 pairs îTa1n2d2yaBr.
 .{dvyopaza}3{dvy--opaza} úmf({A})n. having 2 appendages îib. _
 .{dha}1{dha}1 aspirate of the preceding letter ,
 .{dhakAra}3{dha--kAra} úm. the letter or sound {dh} . _
 .{dha}1{dha}2 úmf({A})n. (ú1. {dhA}

.; cf.2. {dhA}) úifc. placing , putting
.; holding , possessing , having
.; bestowing , granting , causing &c. (cf. {a-doma-dha4} , {garbha-dha4})
.; úm. N. of Brahma1 or Kubera îL.
.; (in music) the 6th note of the gamut
.; virtue , merit îL.
.; ún. wealth , property îL.
.; ({A}) , úf. in 2. {tiro-dhA4}
.; {dur-dhA4} (qq. vv.) _
.; {dhak}1{dhak}1 únom. fr. {dagh} or {dah} (cf. {dakSiNa-dagh} and {uza4-dah}). _
.; {dhak}1{dhak}2 an exclamation of wrath îUttarar. iv , 23. _
.; {dhakit}1{dhakit} úind.= {dhik} îPa1n2. 5-3 , 72 îKa1s3. _
.; {dhakk}1{dhakk} úcl. 10. úP. {dhakkayati} , ÷to destroy , annihilate îDha1tup. xxxii , 55. _
.; {dhakSat}1{dha4kSat} and {dha4kSu} úmf. (û {dah}) = {da4kSat} and {dA7kSu} îRV. _
.; {dhagaddhagiti}1{dhagaddhag-iti} úind. (úonomat.) crack! crack! îHParis3. _
.; {dhagiti}1{dhag-iti} úind. (onom.) in a moment , at once îKa1d. _
.; {dhaJoka}1{dhaJoka} úm. N. of a poet îCat. _
.; {dhaTa}1{dhaTa} úm. (prob. fr. û {dhri} like {bhaTa} fr. û {bhR}) a balance or the scale of a bñbalance îHcat. (cf. {tulA-})
.; ordeal by the bñbalance îMit.
.; the sign of the zodiac Libra îJyot.
.; ({I}) , úf. old cloth or raiment
.; a piece of cloth worn over the privities îL.
.; {dhaTIdAna}3{dhaTI-dAna} ún. giving an old cloth to a woman after impregnation îMW. _
.; {dhaTaka}2{dhaTaka} úm. a kind of weight = 14 Vallasor 42 Raktika1s îLi11. _
.; {dhaTika}1{dhaTika} {dhaTin} , and {dhaTo7tkaca} úw.r. for {ghaTika} &c. _
.; {dhaDieva}1{dhaDieva} úm. N. of a man îInscr. _
.; {dhaN}1{dhaN} úcl. 1.P. {dhaNati} , ÷to sound îDha1tup. xiii , 11 (cf. û1. {dhan} , {dhvan}). _
.; {dhattUra}1{dhattUra} úm. the white thorn-apple , Datura Alba (used as a poison) îSus3r. (also {øraka} úm. {øka} úf.) îBhpr. îKa1v.
.; gold îKa1v.
.; ún. the fruit of Datura Alba îKatha1s. _
.; {dhan}1{dhan}1 úcl. 1. úP. {dhanati} , ÷to sound îL. (cf. û {dhaN} and {dhvan}). _
.; {dhan}1{dhan}2 úcl. 3. úP. {dadha4nti}. (îPa1n2. 6-1 , 192) ÷to cause to run or move quickly (p. {dadha4nat} , {dadhanva4s}
.; úPot. {dadhanayur} îRV.)

.; ÷to bear fruit îDha1tup. xxv , 23: Caus. {dhanayati} , {øte} , to cause to move or run [508,2]
.; ÷to move or run îRV. (cf. {dhanv} and {dha4niSTha}). _
.; {dhana}2{dha4na} ún. the prize of a contest or the contest itself (úlit. a running match , race , or the thing raced for
.; {hita4M} {dhA7nam} , a proposed prize or contest
.; {dhanaM-ûji} , ÷to win the pñprize or the fight) îRV.
.; booty , prey ({dhanam-ûbhR} úA1. , ÷to carry off the prize or booty) îRV. îAV.
.; any valued object , (esp.) wealth , riches , (movable) property , money , treasure , gift îRV. &c. &c.
.; capital (opp. to {vRddhi} interest) îYa1jn5. ii , 58
.; = {go-dhana} îHariv. 3886
.; (arithm.) the affirmative quantity or plus (opp. to {RNA} , {kSaya} , {vyaya} , {hAni})
.; N. of the 2nd mansion îVAr.
.; úm. N. of a merchant îHParis3. îSin6ha7s.
.; {dhanakAma}3{dha4na--kAma} ({dha4na}.) andð úmf. desirous of wealth , covetous îAV.
.; {dhanakAmya}3{dha4na--kAmya4} úmf. desirous of wealth , covetous îAV.
.; {dhanakeli}3{dha4na--keli} úm. `` sporting with wñwealth '' , N. of Kubera îL.
.; {dhanakoza}3{dha4na--koza} úm. treasure of wñwealth or money îR.
.; {dhanakrItI}3{dha4na--krItI} orð úf. a woman bought with mñmoney îMW.
.; {dhanakrItA}3{dha4na--krItóA} úf. a woman bought with mñmoney îMW.
.; {dhanakSaya}3{dha4na--kSaya} úm. loss of mñmoney or property îVAr. îPan5c.
.; N. of a man îVet.
.; {dhanagarva}3{dha4na--garva} úm. `` purse-proud '' , N. of a man îDal.
.; {dhanagarvita}3{dha4na--garvita} úmf. proud of money îMW.
.; {dhanagiri}3{dha4na--giri} `` m mñmoney-mountain '' , N. of a man îHParis3.
.; {dhanagupta}3{dha4na--gupta} úmf. (for {gñgupta-dhø}) one who guards his mñmoney carefully
.; úm. N. of a merchant's son îPan5c. ii , 153/154 ({-tA} úf. 154/155)
.; {dhanagoptR}3{dha4na--goptR} úmf. = prec. úmf. îKa1v.
.; {dhanacandra}3{dha4na--candra} N. of an author.
.; {dhanacchU}3{dha4na--cchU} úm. the Numidian crane (= {kareTavyA}) îL.
.; {dhanacyuta}3{dha4na--cyuta} úmf. fallen from wealth , poor îW.
.; {dhanajAta}3{dha4na--jAta} úmf. arising from wealth , produced by wñwealth îW.
.; ún. úpl. goods of every kind îMn. ix , 114.
.; {dhanajit}3{dha4na--ji4t} úmf. winning a prize or booty , victorious , wealth-acquiring îRV. îAV. îVS.
.; úm. N. of an Eka7ha îS3a1n3khSr.
.; {dhanamJaya}3{dha4na--M-jaya4} úmf. = prec. úmf. îRV. îAV. îTBr.

.; m.fire , Ka1lh.
.; a úpartic. vital air supposed to nourish the body îVeda7ntas.
.; Plumbago Zeylanica îL.
.; N. of Arjuna îMBh. îHariv.
.; the 9th day of the Karma-ma1sa (ús.v.) , the plant Terminalia Arjuna îL.
.; N. of a serpent-demon îMBh. îHariv. îBhP.
.; of a Vya1sa îVP.
.; of a king of Kalin3ga îKatha7rn2.
.; of a king of Kausthalapura îL.
.; of the author of the Dala-ru1paka &c. (below)
.; of a merchant îSkandaP.
.; of a Bra1hman , úpl. his descendants îPravar.
.; {-koza} úm.
.{dhananAmamA1A}3{dha4na--nAma-mA1A} úf. and {-nighaNTu} úm. N. of dictionaries
.; {-vijaya} úm. `` the victory of Dhanam2-jaya or Arjuna "" , N. of a Vya1yoga by Ka1n5cana
.; {-saMgraha} úm. N. of úwk.
.; {-sena} úm. N. of a poet îCat.
.{dhanatama}3{dha4na--tama} úm. (with {dAya}) an exceedingly rich donation îTa1n2d2yaBr.
.{dhanatRpti}3{dha4na--tRpti} úf. sufficiency of money îPan5c.
.{dhanatRSNA}3{dha4na--tRSNA} úf. thirst for mñmoney , covetousness îMW.
.{dhanatyaj}3{dha4na--tyaj} úmfn. resigning wealth îib.
.{dhanada}3{dha4na--da} úmf({A})n. `` wñwealth-giving "" , liberal îKa1m.
.; úm. Barringtonia Acutangula îL.
.; N. of Kubera îMBh. îR. &c.
.; a Guhyaka îL.
.; N. of a servant of Padma-pa1n2i îW.
.; of sev. men îSin6ha7s.
.; of a monkey îRa1matUp.
.; of a mountain îMBh.
.; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.; of a Tantra deity îTantras.
.; ún. a kind of house îGal.
.; {tIrtha} ún. N. of a Tirtha îSivaP.
.; {-deva} úm. N. of a poet. îCat.
.; {-stotra} ún. N. of a Stotra
.; {ødA7kSI} úf. a kind of tree (= {kuberA7kSI}) îL.
.; {ødA7nuja} úm. the younger brother of Kubera , N. of Ra1van2a îR.
.; {ødA-pUjAyantra} ún. N. of a mystical diagram îTantras.
.; {ødAmantra} úm. N. of a úpartic. prayer îib.
.; {ødAya} úNom. úP. {øyate} , ÷to resemble Kubera îJa1takam.
.; {ødA7vAsa} úm. KñKubera's residence , N. of the mountain Kaila1sa

îL.
.; {ødA-stotra} ún. N. of a Stotra
.; {øde4zvara} úm. `` wealth giving lord "" , N. of Kubera îKatha1s.
.; {øde4zvaratIrtha} ún. N. of a Tirtha îSivaP.
.{dhanadaNDa}3{dha4na--daNDa} úm. fine , amercement îMn. îYa1jn5.
.{dhanadatta}3{dha4na--datta} úm. `` wñwealth-given "" , N. of sev. merchants îMr2icch. îKatha1s. îVet.
.{dhanadarpa}3{dha4na--darpa} úm. pride of wñwealth îMW.
.{dhanadA}3{dha4na--dA4} úmfn. prize. giving , giving booty or treasures îRV. îAV. (cf. {-da}).
.{dhanadAyin}3{dha4na--dAyin} úmfn. giving rewards or treasures îSam2hUp.
.; úm. N. of Agni îL.
.{dhanadeva}3{dha4na--deva} úm. N. of a minister and author îCat.
.; of another man îPan5c.
.{dhanadharma}3{dha4na--dharma} orð úm. N. of a king îVP.
.{dhanadharman}3{dha4na--dharóman} úm. N. of a king îVP.
.; {ømanI} ún. údu. ({prajA7-pateH}) N. of 2 Sa1mans îA1rshBr. ""
.{dhanadhAnI}3{dha4na--dhAnI} ({dha4na-}) , úf. receptacle for valuable articles îTA1r.
.{dhanadhAGya}3{dha4na--dhAGya} ún. money and grain ({ønyA7dhika} úmfn. rich in mñmoney and gñgrain îMW.)
.; a spell for restraining certain magical weapons îR.
.{dhananAsa}3{dha4na--nAsa} úm. loss of wealth or property îKa1v.
.{dhananetR}3{dha4na--netR} úm. bringer of wñwealth "" , prince , king îGal.
.{dhanamdadA}3{dha4na--M-dadA} úf. `` wñwealth-granting "" , N. of a îBuddh. deity.
.{dhanapati}3{dha4na--pati} ({dha4na-}) , úm. lord of wñwealth (with or scil. {dhanAnAm}) îAV.
.; a rich man îKa1v.
.; a king îGal.
.; N. of Kubera îS3a1n3khGr2. îMBh. îKa1v.
.; N. of sev. authors îCat. (also {-misra} and {-sUri}).
.{dhanapara}3{dha4na--para} úmf({A})n. fond of money îVa1m.
.{dhanapAla}3{dha4na--pAla4} úm. guardian of treasure , treasurer îAV.
.; king îGal.
.; N. of a grammarian
.; of the author of the Pa1iya-lacchi &c. îCat.
.; of other men îHParis3. [508,3]
.{dhanapizAcikA}3{dha4na--pizAcikA} orð úf. thirst for wealth , avarice îL.
.{dhanapizAcI}3{dha4na--pizAóCI} úf. thirst for wealth , avarice îL.
.{dhanapriya}3{dha4na--priya} úmfn. fond of wñwealth îMW.
.; ({A}) , úf. N. of a plant îL. (prob. úw.r. for {ghana-}).
.{dhanabhakSa}3{dha4na--bhakSa4} úm. úpl. booty and enjoyments îRV. x ,

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.{dhanamada}3{dha4na--mada} úm. pride of money îKatha1s.
.; = {-vat} úmfn. proud of money îKa1v.
. {dhanamitra}3{dha4na--mitra} úm. N. of sev. men îS3ak. îDal.
. {dhanamUla}3{dha4na--mUla} ún. principal , capital îL.
.; úmfn. proceeding from or founded on wealth îHit.
. {dhanamUlya}3{dha4na--mUlya} ún. w root , capital
.; {-tA} úf. îJa1takam.
. {dhanamohana}3{dha4na--mohana} úm. N. of a merchant's son îKatha1s.
. {dhanayauvanazAlin}3{dha4na--yauvana-zAlin} úmfn. endowed with wealth and youth îKatha1s.
. {dhanarakSa}3{dha4na--rakSa} úm. keeping money , not spending it îKa1v.
. {dhanarakSaka}3{dha4na--rakSaka} úm. N. of Kubera îR.
. {dhanarUpa}3{dha4na--rUpa} ún. a úpartic. kind of property îGaut.
. {dhanarca}3{dha4na--rca} (îRV.)
. {dhanarci}3{dha4na--rci4} (îSV.) , úmfn. shining with booty (fr. {-Rca} , {-Rci} ; ú {arc}).
. {dhanarNa}3{dha4na--rNa} (for {-RNa}) , ún. (in , arithm.) positive and negative quantities îMW.
. {dhanalubdha}3{dha4na--lubdha} úmfn. greedy of wealth , avaricious îVar.
. {dhanalobha}3{dha4na--lobha} úm. desire of wñwealth , covetousness îKatha1s.
. {dhanalobhin}3{dha4na--lobhin} úmfn. = {-lubdha} îMW.
. {dhanava}3{dha4na--va} úNom. (fr. the next) úP. , {øvati} , to become rich îKula7rn2.
. {dhanavat}3{dha4na--vat} úmfn. wealthy , rich
.; úm. a rich man îMn. îR. &c.
.; the sea or ocean îKa1vya7d. iii ;: 17
.; ({I}) , úf. the constellation Dhanisht2ha1 îL.
.; N. of a Vidya1-dhari1 and a merchant's daughter îKatha1s.
. {dhanavarjita}3{dha4na--varjita} úmfn. destitute of wñwealth , poor îPan5c.
. {dhanavarman}3{dha4na--varman} úm. N. of a man îKut2t2ani1m.
. {dhanaviparyaya}3{dha4na--viparyaya} úm. = {-nAza} îKa1v.
. {dhanavibhAga}3{dha4na--vibhAga} úm. distribution of wñwealth îMW.
. {dhanavRddha}3{dha4na--vRddha} úmfn. rich in money îKa1v.
. {dhanavRddhi}3{dha4na--vRddhi} úf. increase of property îMW.
. {dhanavyaya}3{dha4na--vyaya} úm. the spending of mñmoney or treasure , extravagance îKatha1s.
. {dhanazrI}3{dha4na--zrI} úf. N. of a woman îHParis3.
. {dhanasaMcaya}3{dha4na--saMcaya} úm. (îMn.) ,
. {dhanasaMcayana}3{dha4na--saMcaóyana} ún. (îKa1v.) collection of mñmoney , riches.
. {dhanasaMcayin}3{dha4na--saMcayin} úmfn. having a cñcollection of

mñmoney
.; of mñmoney
.; a rich man îVar.
. {dhanasani}3{dha4na--sa4ni} úmfn. granting or winning wealth îAV.
îChUp.
. {dhanasampatti}3{dha4na--sampatti} (îHit.) ,
. {dhanasampad}3{dha4na--samópad} (îVar.) , úf. accumulation or abundance of wñwealth.
. {dhanasammata}3{dha4na--sammata} úm. N. of a prince îDivya1v.
. {dhanasA}3{dha4na--sA4} úmfn. = {-sa4ni} îRV. îAV. îAitBr.
. {dhanasAti}3{dha4na--sAti} ({dha4na--}) úf. acquisition of wñwealth îRV. îAV. îVS.
. {dhanasAdhana}3{dha4na--sAdhana} ún. úid. îSin6ha7s.
. {dhanasU}3{dha4na--sU} úm. , wñwealth-producer "" , the fork-tailed shrike îL.
. {dhanastha}3{dha4na--stha} úmfn. living in wñwealth "" , wealthy , rich îMBh.
. {dhanasthAna}3{dha4na--sthAna} ún. ``" receptacle for wñwealth , treasury
.; (astron.) the 2nd mansion
.; {øna7dhikArin} úm. ``" superintendent of tñtreasury "" a treasurer îRa1jat.
. {dhanaspRt}3{dha4na--spR4t} úmfn. carrying away the prize or booty îRV.
. {dhanasvAmin}3{dha4na--svAmin} úm. owner of money , capitalist îKa1s3.
on îPa1n2. 1-4 , 35.
. {dhanahara}3{dha4na--hara} úmfn. mñmoney-stealing
.; úm. a thief or an heir îL.
.; a kind of plant îBhpr.
.; ({I}) , úf. a kind of perfume commonly called Chora îib.
. {dhanaharin}3{dha4na--harin} úmfn. = prec. úmfn. îMW.
. {dhanahAraka}3{dha4na--hAraka} úmfn. with money îDivya7v.
. {dhanahArin}3{dha4na--hArin} úmfn. = {-hara} îMW.
. {dhanahArya}3{dha4na--hArya} úmfn. to be won by money îMr2icch. i , 23.
. {dhanahIna}3{dha4na--hIna} úmfn. = {-varjita} îKa1v.
.; {-tA} úf. poverty îib.
. {dhanahRt}3{dha4na--hRt} úmfn. = {-hara} îKa1v.
.; úm. a thief. îMW.
.; a kind of bulbous plant îL.
. {dhanAgama}3{dhanA7gama} úm. (úifc. úf. {A}) accession of wealth , gain îMn. îVar. &c.
. {dhanADhya}3{dhanA7Dhya} úmfn. opulent , rich îKa1v.
.; {tA} úf. riches , wealth îRa1jat.
. {dhanAdAna}3{dhanA7dAna} ún. acceptance of money îMn. xi , 69
.; {-nibandhana} úmfn. contingent on the possession or non-possession of wealth îib.
. {dhanAdhikAra}3{dhanA7dhikAra} úm. title or right to property îib.

.{dhanAdhikArin}3{dhanA7dhikArin} úm. heir
.; = the next íW.
.{dhanAdhikRta}3{dhanA7dhikRta} úm. ``" placed over treasures "" , a treasure íW.
.{dhanAdhigoptR}3{dhanA7dhigoptR} úm. ``" guardian of títreasury "" , N. of Kubera íMBh.
.{dhanAdhipa}3{dhanA7dhipa} úm. ``" lord of títreasury "" , N. of Kubera íHariv.
.{dhanAdhipati}3{dhanA7dhipati} úm. úid. íKatha1s. íKir.
.; {øpatya} ún. dominion over títreasury íMBh.
.{dhanAdhyakSa}3{dhanA7dhyakSa} úm. ``" overseer of títreasury "" , treasurer íR.
.; N. of Kubera íMBh. íHariv.
.{dhanAndha}3{dhanA7ndha} úmfn. blinded by riches íMW.
.{dhanAnvita}3{dhanA7nvita} úmfn. endowed with riches , wealthy íVar.
.{dhanApahAra}3{dhanA7pahAra} úm. taking away of property , fine , amercement
.; plunder íW.
.{dhanApti}3{dhanA7pti} úf. acquisition of wealth íPan5c.
.{dhanAyas}3{dhanA7yas} úm. N. of a son of Puru1-ravas íMBh. (cf. {vanø}).
.{dhanArgha}3{dhanA7rga4} úmfn. deserving a reward or prize íTS.
.{dhanArcita}3{dhanA7rcita} úmfn. ``" honoured by wñwealth "" , rich , opulent íW.
.{dhanArjana}3{dhanA7rjana} ún. acquisition of wñwealth or property íW.
.{dhanArthin}3{dhanA7rthin} úmfn. wñwealth-seeking "" , covetous , miserly íMn. íKa1v.
.{dhanAzA}3{dhanA7zA} úf. longing after wñwealth , desire for riches íHariv. íHit.
.; hope of gaining wealth íKa1v.
.{dhanecchA}3{dhanA7cchA} úf. desire for wñwealth íKa1v.
.{dhanez}3{dhanA7z} úm. ``" wealth-lord "" , a rich man íSin6ha7s.
.{dhaneza}3{dhanA7za} úm. úid. íVar.
.; N. of Kubera íib. íHariv. ({-tva} , n "" íJa1takam.)
.; N. of Vopadeva's teacher íCat.
.{dhanezvara}3{dhanA7zvara} úm. ``" treasure-lord "" , N. of Kubera íMBh.
.; N. of a Bra1hman íPadmaP.
.; of Vopadeva's teacher (cf.prec.) &c. íCat.
.; ({I}) , úf. a rich woman or the wife of Kubera íBhP. vi , 19 , 25.
.{dhanAzvarya}3{dhanA7zvarya} ún. dominion over riches íMn.
.{dhanalSin}3{dhanA7lSin} úmfn. longing for rñriches , wishing for money íJa1takam. [509,1]
.; úm. a reditor who claims his mñmoney íMn. viii , 60.
.{dhanoSman}3{dhanA7sman} (or {øno7Sø}) , úm. burning desire for mñmoney or for wealth íMn. ix , 231. _
.{dhanaka}2{dhanaka} úm. avarice , covetousness íL.

.; N. of a Ya1dava (son of Dur-dama or Dur-mada) íPur.
.; of another man íDas3. _
.{dhanAya}2{dhanAya} úNom. úP. úA1. {øyati} , {øte} , to wish for wealth or money , be desirous of (úgen. , údat. or úacc.) íVS. íMBh. íKir.
.{dhanAya}3{dhanAóya} úf. desire of wñwealth , covetousness íL.
.{dhanAyu}3{dhanAóyu4} úmfn. acquiring mñmoney íAV. _
.{dhanika}2{dhanika} úmfn. wealthy , opulent íPan5c. íDhu1rtas. ({-tA} úf. wealth , opulence íKa1v.)
.; good , virtuous íL.
.; úm. a rich man , owner , creditor íMn. íYa1jn5.
.; a husband íL.
.; N. of íSch. on íDas3ar.
.; úm. ún. coriander íL.
.; ({A}) , úf. a virtuous or excellent woman
.; any young woman or wife íL.
.; Panicum Italicum íL. _
.{dhanin}2{dhanika4n} úmfn. possessing wealth or treasures , wealthy , rich , well off íRV. íMBh. &c.
.; úm. a rich man , owner , creditor íMn. íYa1jn5.
.; N. of Kubera íL.
.; of a messenger of the Kapas íMBh. _
.{dhanISTha}2{dhanika4nISTha} úmfn. (superl. of ú2. {dhan}) very swift íRV. x , 73 , 1
.; (fr. {dhana}) very rich íS3a1n3khS3r. viii , 20 , 4
.; ({A}) , úf. úsg. and úpl. the more modern N. of the Nakshatra S3lavishit2ha1 or 24th lunar mansion íS3a1n3khGr2. íMBh. &c. _
.{dhanIkA}2{dhanIkA} úf. = dhanika1 , a young woman íL. _
.{dhanIya}2{dhanIya} úNom. úP. {øyati} , to wish for riches íPa1n2. 7-4 , 34 íKa1s3. _
.{dhanIyaka}2{dhanIyaka} orð ún. coriander seed (= {dhanyAka}) íL.
.{dhaneyaka}3{dhanika4neyaka} ún. coriander seed (= {dhanyAka}) íL. _
.{dhanU}2{dhanU}1 úm. a store of grain íL. (for 2. - {dhanu}). _
.{dhaneya}2{dhaneya} úm. N. of a son of Raudra7s3va íHariv. _
.{dhanya}2{dhanika4nya} úmfn. bringing or bestowing wealth , opulent , rich (úífc. full of) íRV. &c. &c.
.; fortunate , happy , auspicious íMn. íMBh. &c.
.; good , virtuous íL. (cf. {dhanika})
.; wholesome , healthy íCar.
.; úm. infidel , atheist íW.
.; a spell for using or restraining magical weapons íR.
.; Vatica Robusta íL.
.; N. of a man íRa1jat. (cf. íPa1n2. 4-1 , 110 , úg. {azvA7di})
.; of the Vais3yas in Kraun5ca-dvi1pa íVP.
.; ({A}) , úf. a nurse íL.
.; Emblic Myrobalan íL.

.; N. of Dhruva's wife îVP.
.; (also ún.) coriander îL.
.; ún. treasure , wealth îL.
.{dhanyatA}3{dha4nya--tA} úf. fortune , good luck , opulence îMBh.
.{dhanyatithi}3{dha4nya--tithi} úm. an auspicious or a particular day îL.
.{dhanyatva}3{dha4nya--tva} ún. = {-tA} úf. îMW.
.{dhanyammanya}3{dha4nya--m-manya} úmfn. thinking one's self fortunate îDas3.
.{dhanyavAda}3{dha4nya--vAda} úm. thanksgiving , praise , applause îMW.
.{dhanyastotra}3{dha4nya--stotra} ún. `` the praise of the blessed '' ,
N. of a poem ascribed to S3am2karaca7rya îCat.
.{dhanyAzI}3{dhanyA7zI} úf. ~ {dhanAzrI} below.
.{dhanyASTaka}3{dhanyA7STaka} ún. = {ønya-stotra} îCat.
.{dhanyodaya}3{dhanyo7daya} úm. N. of a man îRa1jat. _
.{dhanyaka}2{dhanyaka} úm. N. of a man îDas3. _
.{dhnyAka}2{dhnyAka} ún. Coriandrum Sativum îL. _
.{dhanasyaka}1{dhanasyaka} úm. Asteracantha Longifolia îL. _
.{dhanAsrI}1{dhanAsrI} or {dhanyA7zI} (in music) N. of a Ra1gin2i1. _
.{dhanIrAma}1{dhanIrAma} úm. N. of an author îCat. _
.{dhanu}1{dhanu} úm. or (îUn2. i , 82) 2. {dhanU} úf. (fr. û2.
{dhan}?) a bow îHit. îS3a1ntis3.
.; a measure of 4 Hastas or cubits îL. (cf. {dhanv-antara} below)
.; the sign of the zodiac Sagittarius îPriy. i , 5
.; Buchanania Latifolia îL.
.; Semecarpus Anacardium îL.
.; (({dha4nu} , or {dhanU4}) , úf. a dry sandbank , a sandy shore [cf.
Eng. ¶{bight} , Germ. ¶{Bucht}] îRV. îAV. i , 17 (únom. {ønU4s}).
.{dhanuketakI}3{dhanu--ketakI} úf. a kind of flower îL.
.{dhanugupta}3{dhanu--gupta} úm. N. of a man îL.
.{dhanurAja}3{dhanu--rAja} úm. N. of one of the ancestors of S3akya-muni îL.
.{dhanurAzi}3{dhanu--rAz7i} úm. the sign of the zodiac Sagittarius îL.
.{dhanuzreNI}3{dhanu--zreNI} úf. Sanseviera Zeylanica îL.
.{dhanustambha}3{dhanu--stambha} ~ {dhanuH-stø}.
.{dhanuhastA}3{dhanu--hastA} úf. N. of abeing attendant on Devi1 îW.
.{dhanvaGga}3{dhanv-aGga} ~ {dhaGvaga}.
.{dhanvantara}3{dhanv-antara} ún. the space or distance of a Dhanu or 4 Hastas îMBh. viii , 4224
.; N. of S3iva , vii , 9536 (îNi1lak. `` bow-string ''
.; but cf. {øtari}).
.{dhanvarNas}3{dha4nvarNas} úmfn. overflowing the dry land îRV. v , 45 , 2. _
.{dhanuH}2{dhanuH} in comp. for {ønus}.
.{dhanuHkANDa}3{dhanuH--kANDa}
.{dhanuHkhaNDa}3{dhanuH--khaNDa}

.{dhanuHpaTa}3{dhanuH--paTa} = {dhanuS-kø} , {-khø} , {-pø} (below).
.{dhanuHzata}3{dhanuH--zata} ún. 100 Dhanus or 400 Hastas or cubits îMn. viii , 237.
.{dhanuHzAkhA}3{dhanuH--zAkhA} úf. = {ønur-guNA} (below) îL.
.{dhanuHsAlA}3{dhanuH--sAlA} úf. bow-room îHariv.
.{dhanuHzreNI}3{dhanuH--zreNI} úf. = {dhanu-zø} or = {mahe7ndra-vAruNI}.
.{dhanuHsaMstha}3{dhanuH--saMstha} úmfn. shaped like a bow îMBh.
.{dhanuHstambha}3{dhanuH--stambha} tn. a kind of spasmodic contraction of the body îSus3r. _
.{dhanur}2{dhanur} in úcomp. for {ønus}.
.{dhanurAkAra}3{dhanur--AkAra} orð úmfn. bow-shaped , curved , bent îW.
.{dhanurAkRti}3{dhanur--AkRti} úmfn. bow-shaped , curved , bent îW.
.{dhanurArtnI}3{dhanur--ArtnI4} úf. the end of a bow (where the string is fastened) îS3Br.
.{dhanurAsana}3{dhanur--Asana} ún. a úpartic. mode of sitting îCat.
.{dhanurguNa}3{dhanur--guNa} úm. a bow-string îW. [509,2]
.; ((A) , úf. Sanseviera Zeylanica (from the leaves of which a tough thread is extracted of which bñbow-strings were made) îL.
.{dhanurgraha}3{dhanur--graha} úm. bearing a bñbow , an archer îR.
.; the art of managing a bñbow îMBh.
.; N. of a son of Dhr2ita-ra1sht2ra îib.
.{dhanurgrAha}3{dhanur--grAha} (îMBh.) ,
.{dhanurgrAhin}3{dhanur--grAóhin} (îS3ak.) , úm. an archer ''
.{dhanurjya}3{dhanur--jya} úf. a bowstring îA1s3vGr2. îHariv.
.; {-tala-zabda} úm. the mere twanging noise of the bñbow-stñstring îMW.
.{dhanurdurga}3{dhanur--durga} úmfn. made inaccessible or protected by a desert
.; ún. a place so protected îMBh. xii , 3332 îMn. vii , 70 (v.1 {dhanva-}).
.{dhanurdruma}3{dhanur--druma} úm. `` bñbow tree '' , the bamboo (used for bows) îL.
.{dhanurdvitIya}3{dhanur--dvitIya} úmfn. furnished with a bñbow îMW.
.{dhanurdhara}3{dhanur--dhara} úm. = {-graha} îMn. îMBh. îR. &c. (also as N. of S3iva)
.; the sign of the zodiac Sagittarius îVar.
.; N. of a son of Dhr2ita-ra1sht2ra îMBh.
.{dhanurdhArin}3{dhanur--dhArin} (îR.) ,
.{dhanurbhRt}3{dhanur--bhRt} (îRagh.) , úm. bow-man , archer.
.{dhanurmakha}3{dhanur--makha} v. l. for {-maha}.
.{dhanurmadhya}3{dhanur--madhya} ún. the middle part of a bñbow (= {lastaka}) îL.
.{dhanurmaha}3{dhanur--maha} úm. the consecration of a b îHariv.
.{dhanurmArga}3{dhanur--mArga} úm. , bñbow line '' , curve îL.
.{dhanurmAlA}3{dhanur--mAlA} úf. = {-guNA} îL.

.{dhanurmAsamAhAtmya}3{dhanur--mAsamAhAtmya} ún. N. of úwk.
 .{dhanuryantra}3{dhanur--yantra} ún. (îBa1lar.) ,
 .{dhanuryaSTi}3{dhanur--yaSTi} úf. (îDas3.) a bow (úlit.
 bñbow-instrument , bñbow stick).
 .{dhanuryAsa}3{dhanur--yAsa} úm. Alhagi Maurorum îL.
 .{dhanuryogyA}3{dhanur--yogyA} úf. bñbow-exercise , archery îBa1lar.
 .{dhanurlatA}3{dhanur--latA} úf. a bow (úlit. bñbow-creeper) îKatha1s.
 .; = {soma-valli} îL.
 .{dhanurvaktra}3{dhanur--vaktra} úm. ``" bñbow-mouth "" , N. of one of
 Skanda's attendants îMBh.
 .{dhanurvakra}3{dhanur--vakra} úmfn. crooked like a bñbow îSus3r.
 .{dhanurvAta}3{dhanur--vAta} úm. a kind of disease îCat.
 .{dhanurvidyA}3{dhanur--vidyA} úf. ``" bñbow-science "" , archery îVet.
 .; {dIpikA} úf. {ødyA7rambha-prayoga} úm. N. of úwks.
 .{dhanurvRkSa}3{dhanur--vRkSa} úm. ``" bñbow-plant "" , the bamboo Ficus
 Religiosa
 .; Semecarpus Anacardium
 .; Isora Corylifolia îL.
 .; a measure of 4 cubits îL.
 .; (geom.) an arc îW.
 .{dhanurveda}3{dhanur--veda} úm. the science of archery , an añarchery
 treatise (regarded as an Upa-veda connected with the Yajur-veda , and
 derived from Vis3va1mitra or Bhr2igo) îMBh. îHariv. &c.
 .; N. of úwk. by S3a1rn3ga-datta îCat.
 .; {cintA-maNi} úm. N. of úwk.
 .; {-para} or {-parA7yaNa} úmfn. devoted to archery
 .; {-prakaraNa} , ún.
 .; {-sAra} úm. N. of úwks.
 .{dhanurvedin}3{dhanur--vedin} úmfn. versed in añarchery
 .; úm. N. of S3iva îS3ivag.
 .{dhanurhasta}3{dhanur--hasta} úmfn. bow in hand , having a bow îW. _
 .{dhanuS}2{dhanuS} in úcomp. for {ønus} .
 .{dhanuSkapAla}3{dhanuS--kapAla} ún. úg. {kaskA7di} . 1.
 .{dhanuSkara}3{dhanuS--kara} úm. a bow-maker îL.
 .; ({I}) , úf. a kind of flower îL. 2.
 .{dhanuSkara}3{dhanuS--kara} úmfn. bñbow in hand , armed with a bñbow
 îL.
 .{dhanuSkarSaNa}3{dhanuS--karSaNa} ún. bending a bñbow îRagh. vii. sq.
 .{dhanuSkANDa}3{dhanuS--kANDa} ún. úsg. bñbow and arrow îHit.
 .{dhanuSkAra}3{dhanuS--kA4ra} andð úm. a bñbow-maker îVS.
 .{dhanuSkRt}3{dhanuS--kR4t} úm. a bñbow-maker îVS.
 .{dhanuSkoTi}3{dhanuS--koTi} orð úf. the curved end of abñbow îMBh.
 îKa1v. etc.
 .{dhanuSkoTI}3{dhanuS--koóTI} úf. the curved end of abñbow îMBh. îKa1v.
 etc.
 .{dhanuSkhaNDa}3{dhanuS--khaNDa} ún. a portion of a bñbow îMegh. 15.

.{dhanuSkhAtA}3{dhanuS--khAtA} úf. N. of a river îKa1s3. on îPa1n2. 6-2
 , 146.
 .{dhanuSpaTa}3{dhanuS--paTa} úm. Buchanania Latifolia îL.
 .{dhanuSpANi}3{dhanuS--pANi} úmfn. bñbow in hand , armed with a bñbow
 îMBh. îR.
 .{dhanuSmat}3{dhanuS--mat} úmfn. armed with a bñbow , an archer îMBh.
 îR. &c.
 .; úm. N. of a mountain to the north of Madhya-des3a îVar.
 .; ({I}) , úf. N. of the tutelary deity in the family of Vya1ghra-pa1d
 îBrahmaP.
 .; {-tA} úf. archery îBhartr2. i , 13. _
 .{dhanuSa}2{dhanuSa} úm. N. of a R2ishi ({øSA7khya} îMBh. xii , 12758).
 .{dhanuSAkSa}3{dhanuSA7kSa} (or {øSA7kSa}?) úid. , iii , 10741. _
 .{dhanuSka}2{dhanuSka} úmfn. úifc. = {dhanus} , ^ {sa-}
 .; ún. a small bow îLa1t2y. viii , 6 , 8. _
 .{dhanus}2{dha4nus} ún. (úm. úg. {ardharcA7di}
 .; cf. {dhanu}) a bow îRV. &c. &c.
 .; a measure of length = 4 Hastas or 1/2000 Gavyu1ti îMn. îYa1jn5. &c.
 .; (geom.) an a1rc or part of a circle
 .; (astron.) an are or quadrant for ascertaining the sun's altitude and
 zenith-distance
 .; a fiddlestick
 .; the sign of the zodiac Sagittarius îSu1ryas. îVar.
 .; Buchanania Latifolia îL.
 .; N. of S3iva îMBh. vii , 9536 (armed with a bow îL. , or =
 {dhanuHsvarUpa} îNi1lak).
 .; a desert , arid land (cf. {ønur-a4ur} . ga).
 .{dhanustamha}3{dhanustamha} ^ {ønuH-stø} . _
 .{dhandha}1{dhandha} ún. indisposition îL. (cf. {dhAndhya}). _
 .{dhanya}1{dhanya} {dhanyaka} etc. ^ col. 1. _
 .{dhanv}1{dhanv} úcl. s.P.úA1. {dhanvati} , {øte} (úImpv. {dhaniva} ,
 metric "" for {dhanva} îSV.
 .; úpf. {dadhanve4} , {øvire4} , p. {dadhanva4s}
 .; úaor. {a4ahanviSur}) ÷to run or flow
 .; cause to run or flow îRV. (Cf. ú2. {dhan}
 .; {dhav} and 1. {dhAv}.) _
 .{dhanutR}2{dha4nutR} úmfn. running , moving quickly îRV. _
 .{dhanva}2{dhanva} ún. = {dha4nvan} (îUn2. iv , 95 îSch.
 .; esp. at the beginning and at the end of úcomp.
 .; cf. {iSu} , {tisR-} , {priya} .
 .; also {A} úf. in {dhanvAbhis} îHariv. 7315 , úv.l. {øvIbhis})
 .; m.N. of a man îRa1jat.v , 51 ; 56.
 .{dhanvaga}3{dhanva--ga} ^ ús.v.
 .{dhanvacara}3{dhanva--cara4} úmfn. going in a desert land îRV. v , 36 ,
 1.
 .{dhanvacyut}3{dhanva--cyu4t} úmfn. shaking the ground , i , 168 , 5.

.{dhanvaja}3{dhanva--ja} úmfn. growing on dry soil , produced on barren land , Sus3r:
 .{dhanvataru}3{dhanva--taru} úm. ``" desert tree "" , a kind of Soma plant îL. [509,3]
 .{dhanvadurga}3{dhanva--durga} úmfn. - {dhanur-dø}.
 .{dhanvadhī}3{dhanva--dhi} úm. a bow-case îSa1n3khS3r.
 .{dhanvapati}3{dhanva--pati} úm. úg. {azvapaty-Adi}.
 .{dhanvayavAsa}3{dhanva--yavAsa}
 .{dhanvayavAsaka}3{dhanva--yavAósaka} úm. Alhagi Maurorum îL.
 .{dhanvayAsa}3{dhanva--yAsa}
 .{dhanvayAsaka}3{dhanva--yAósaka} úm. úid. îCar.
 .{dhanvAcArya}3{dhanvA7cArya} úm. teacher of archery (S3iva) îMBh. _
 .{dhanvan}2{dha4nvan} ún. a bow îRV. &c. (esp. úifc.
 .; cf. {asthi-} , {ugra-} , {kSipra-} &c. , and îPa1n2. 5-4 , 132 &c. îVa1m. v , 2 , 67)
 .; rain-bow îMa1nGr2. i , 4
 .; the sign of the zodiac Sagittarius îJyot.
 .; (also m.) dry soil , shore ({samudasya}
 .; cf. {dhanu})
 .; a desert , a waste îRV. &c. &c.
 .; úm. Alhagi Maurorum îL.
 .; N. of a country. îBhP. (Cf. {dhanu} , {ønus}.) _
 .{dhanvantari}2{dhanvan-tari} úm. (for {øvani-tø}) , ``" moving in a curve "" , N. of a deity to whom oblations were offered in the north-east quarter îKaus3. 74 îMn. iii , 85 îMBh. xiii , 4662 (where {øtare} úw.r. for {øtareH})
 .; of the sun îMBh. iii , 155
 .; the physician of the gods (produced at the churning of the ocean with a cup of Amr2ita in his hands , the supposed author of the A1yur-veda , who in a later existence is also called Divo-da1sa , king of Ka1s3i , and considered to be the founder of the Hindu1 school of medicine) îMBh. îHariv. îR. îSus3r.
 .; Pur îRa1jat. vii , 1392 ({dhAnvø})
 .; N. of the author of a medical dictionary (perhaps the same mentioned among the 9 gems of the court of Vikrama7ditya) îCat.
 .{dhanvantariguNAguNayogasata}3{dhanvan-tari--guNA7guNa-yoga-sata} ún.
 .{dhanvantarigrantha}3{dhanvan-tari--grantha} úm. N. of úwks.
 .{dhanvantarigrastA}3{dhanvan-tari--grastA} úf. Helleborus Niger îL.
 .{dhanvantaridarpabhaGga}3{dhanvan-tari--darpa-bhaGga} úm. ``" the breaking of DhñDhanvan's pride "" , N. of a ch. of îBrahmaP. iv.
 .{dhanvantarinighaNTu}3{dhanvan-tari--nighaNTu} úm.
 .{dhanvantaripaJcaka}3{dhanvan-tari--paJcaka} ún. N. of úwks.
 .{dhanvantariyajJa}3{dhanvan-tari--yajJa} úm. the sacrifice offered to DhñDhanvan îA1s3vGr2. i , 3 , 12.
 .{dhanvantarivilAsa}3{dhanvan-tari--vilAsa} andð úm. N. of úwks.
 .{dhanvantarisAranidhi}3{dhanvan-tari--sAra-nidhi} úm. N. of úwks. _

.{dhanvantariya}2{dhanvantariya} úmfn. composed by DhñDhanvantari1ya (also read {dhAnvø}) îCat. _
 .{dhanvanya}2{dhanvanya4} úmfn. being in dry soil or barrenland îAV. îTA1r. _
 .{dhanvA}2{dhanvA} in úcomp. for {øvan}.
 .{dhanvAyin}3{dhanvA--yi4n} orð úmfn. carrying or bearing a bow îVS.
 .{dhanvAvin}3{dhanvA--vin} úmfn. carrying or bearing a bow îVS.
 .{dhanvAsah}3{dhanvA--sa4h} ({sAh}) , úmfn. skilled in archery îRV. i , 127 , 3. _
 .{dhanvAyana}2{dhanvAyana} - {bhIma-dhø}. _
 .{dhanvin}2{dhanvin} úmfn. (îVa1m. v , 2 , 59) armed with 1 , bow , a bñbow-man îMBh. &c. &c. (cf. {iSu-} , {driDha-} , {bahu}.)
 .; cunning , shrewd îL.
 .; úm. the sign of the zodiac Sagittarius îVar.
 .; N. of S3iva îMBh.
 .; of Vishn2u îL.
 .; of Arjuna îL.
 .; Terminalia Arjuna
 .; Mimusops Elengi
 .; Alhagi Maurorum îL.
 .; N. of a son of Manu Ta1masa îHariv.
 .; of a îSch. on Dra1hySr. (also {øvisvAmin})
 .; {øvi-bhASya} ún. the îComm. of Dhanvin. _
 .{dhanvaga}1{dhanvaga} or {øvaGga} úm. Grewia Elastica îBhpr.
 .; ún. its fruit. _
 .{dhanvaina}1{dhanvaina} úm. ún. úid. îL.
 .; úm. a kind of animal îVarBr2S. lxxxviii , 9
 .; v. l. {øvina}. _
 .{dham}1{dham} or {dhmA} , úcl. 1. úP. {dha4mati} (úA1. {øte} îUp. îMBh.
 .; p. {dhamAntas} = {dhamantas} îBhP. x , 12 , 7
 .; perf. {dadhmau} , 3. úpl. úA1. {ømire} îMBh.
 .; úaor. {adhmasIt} îKa1v.
 .; úPrec. {dhmAyAt} or {dhmeyAt} úGr.
 .; úfut. {dhamASyati} îMBh.
 .; {dhmAsyati} , {dhmAtA} úGr.
 .; úind. p. {-dhmA4ya} îBr.) ÷to blow (either intrans. as wind [applied also to the bubbling Soma îRV. ix , 73] or trans. , as to blow a conchshell or any wind instrument) îRV. &c. &c.
 .; ÷to blow into (úloc.) îMBh. 1 , 813
 .; ÷to breathe out , exhale îRV. ii , 34 , 1 îMBh. xiv , 1732
 .; ÷to kindle a fire by blowing îRV. ii , 24 , 7 îMBh. ii , 2483
 .; ÷to melt or manufacture (metal) by blowing îRV. &c. &c.
 .; ÷to blow or cast away îMBh. v , 7209: úPass. {dhamyate} , ep. also {øti} , {dhmAya4te} , {øti} (îS3Br. îMBh.) to be blown &c.: Caus. {dhmApayati} îMBh. (úaor. {adidhmapat} úGr.

.; úPass. {dhmApayate} îMBh.) ÷to cause to blow or melt
.; ÷to consume by fire , reduce to cinder îMBh. îSus3r.: úDesid.
{didhnAsati} úGr.: Intens. {dedhmIyate} îPa1n2. 7-4 , 31
.; {dAdhmAyate} , p. {øyamAna} being violently blown (conch-shell)
îBhP. i , 11 , 2. [Cf. Slav. ¶{dumo} `` smoke ""] _
.{dhama}2{dhama} úmf. blowing , melting (úífc.
.; cf. {karaM-} , {khariM-} , {jalaM-} &c.)
.; úm. (only îL.) the moon
.; N. of Brahman
.; of Yama
.; of Kr2ishn2a. _
.{dhamaka}2{dhamaka} úm. `` a blower "" , blacksmith (as blowing the
forge) îUn2. ii , 35 îSch. _
.{dhamadhama}2{dhama-dhama} úm. `` blower "" , N. of a demon that causes
disease îHariv.
.; of an attendant of S3iva îL.
.; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.; ({A}) , úind. blowing repeatedly or the sort of sound made by
blowing with a bellows or trumpet îMW. _
.{dhamana}2{dhamana} úmf. blowing with a bellows îL.
.; blowing i. e. scaring away (cf. {mAyA-})
.; cruel îL.
.; úm. reed îBhpr. [510,1]
.; Azadirachta Indica îL.
.; úm. or ún. a úpartic. high number îBuddh.
.; ún. melting (of ore). _
.{dhamani}2{dhama4ni} úf. the act of blowing or piping îRV. ii , 11 , 8
.; (also {ønl}) a pipe or tube , (esp.) a canal of the human body , any
tubular vessel , as a vein , nerve &c. îAV. îChUp. îMBh. îSus3r. &c. (24
tñtubular vessels starting from the heart or from the navel are supposed
to carry the {raca} or chyle through the body)
.; the throat , neck îL.
.; N. of Hra1da's wife (the mother of Va1ta1pi and Ilvala) îBhP.
.; ({I}) , úf. a sort of perfume îBhpr.
.; turmeric or Hemionitis Cordifolia îL.
.{dhamanisaMtata}3{dhama4ni--saMtata} andð úmf. `` having the veins
strained like cords "" , emaciated , lank îHariv.
.{dhamanIrajjuMtata}3{dhama4ónI-rajju-saMtata} úmf. `` having the
veins strained like cords "" , emaciated , lank îHariv. _
.{dhamanIla}2{dhamanIla} úmf. full-veined , having prominent veins ,
úg. {sidhmA7di} . _
.{dhamara}2{dhamara} orð úm. or ún. a úpartic. high number îBuddh. (cf.
{dhamana}).
.{dhamAtra}3{dhamAtra} úm. or ún. a úpartic. high number îBuddh. (cf.
{dhamana}). _
.{dhami}2{dhami} úmf. blowing , puffing

.; úf. the act of blowing (- {antraM-}). _
.{dhamita}2{dhamita4} úmf. blown , kindled îRV. _
.{dhamitra}2{dhamitra} ún. an implement for kindling fire îL. (cf.
{dhavø}). _
.{dhamin}2{dhamin} - {kAmaM-dhø}. _
.{dhamyat}2{dhamyat} orð úmf. being blown or melted îW.
.{dhamyamAna}3{dhamóyamAna} úmf. being blown or melted îW. _
.{dhamadhamAya}1{dhamadhamAya} úNom. úA1. {yate} , to quake , tremble ,
Ma1latim. vii , 1/2 _
.{dhammaTa}1{dhammaTa} úm. N. of a man îRa1jat. _
.{dhammala}1{dhammala} úm. the breast ornamented with gold or jewels
(cf. {ømill}) îW. _
.{dhammikA}1{dhammikA} úf. N. of a woman îRa1jat. _
.{dhammilla}1{dhammilla} úm. úífc. {ølaka} úmf({A})n. a woman's
braided and ornamented hair wound round the head îKatha1s. îSa1h. &c.
(Satr. i , 58 , úw.r. {dhamilla})
.; N. of a Bra1hman.
.{dhammillacaritra}3{dhammilla--caritra} ún. N. of úwk. _
.{dhaya}1{dhaya} úmf({A})n. (ú {dhe}) sucking. sipping , drinking
.; (often úífc.
.; cf. {AsyaM-} , {karaM-} , {ghatiM-})
.; with úgen. îNaish. i , 82. _
.{dhayadvat}2{dha4yadvat} úmf. containing the word {dhayati} &c. îTBr.
_ _
.{dhayantikA}2{dhayantikA} úf. (údimin. of {øntI}) sucking îAV. Paipp.
_ _
.{dhara}1{dhara} úmf({A})n. (ú {dhR}) bearing , supporting (scil. the
world , said of Kr2ishn2a and S3iva) îMBh.
.; úífc. holding , bearing , carrying , wearing , possessing , having ,
keeping (also in memory) , sustaining , preserving , observing (cf.
{aMzu-} , {akSa-} , {kulaM-} &c.) îMBh. îR. &c.
.; úm. a mountain îKir. xv , 12 (cf. {kSiti-} , {bhU-} &c.)
.; a flock of cotton îL.
.; a frivolous or dissolute man (= {viTa}) îL.
.; a sword îGal.
.; N. of a Vasu îMBh.
.; of a follower of the Pa1n2d2avas íib. of the king of the tortoises
îL.
.; of the father of Padma-prabha (6th Arhat of , úpres. Ava-sarpin2i1)
îL.
.; ({A}) , úf. `` bearer , supporter "" , the earth îMn. îMBh. îKa1v.
&c.
.; the uterus or womb îBhpr.
.; a vein or tubular vessel of the body îL.
.; marrow îL.
.; a mass of gold or heap of valuables (representing the earth and given

to Brahmans) iW.

.; one of the 8 forms of Sarasvati 1 , úid.

.; N. of one of the wives of Kas3yapa (mother of the land and water-birds , prob. = the Earth) iHariv. 232 (úv.l. {irA})

.; ún. poison iL. (úv.l. {dara})

.{dharapaTTa}3{dhara--paTTa} andð úm. N. of 2 princes of the Vallabhi dynasty iInscr.

.{dharasena}3{dhara--sena} úm. N. of 2 princes of the Vallabhi dynasty iInscr.

.{dharasaMstha}3{dhara--saMstha} úmfn. mountain-like iMW.

.{dharAdhArA}3{dharA7dhArA} úf. ` " support of the mountains "' , the earth iL. _

.{dharaNa}2{dha4raNa} úmf({I})n. bearing , supporting iVS. iTA1r.

.; úm. a dike or bank iL.

.; the world iL.

.; the sun iL.

.; the female breast iL.

.; rice-corn iL.

.; N. of a king of the Na1gas iS3atr.

.; úm. or ún. a sort of weight variously reckoned as= 10 Palas , = 16

silver Ma1shakas , = 1 silver Pura1n2a , = 1/10 S3atama1na , = 19

Nishpa1va , = 2/5 Karsha , = 1/10 Pala , = 24Raktika1 iMn. iYa1jn5.

iSus3r. iVar. &c.

.; ún. the act of bearing , holding , &c. iKa1v.

.; bringing , procuring (cf. {kAma-})

.; support , prop , stay (cf. {pRtkivI-} , {savana}.)

.; a úpartic. high number iBuddh. (cf. {dhamana} , {dhamara})

.; ({I}) , úf. - ús.v.

.{dharaNapriya}3{dha4raNa--priya} úf. N. of the goddess executing the commands of the 19th Arhat iJain. _

.{dharaNi}2{dharaNi} úf. (cf. the next) the earth (personified as the wife of Dhruva) iMBh. iR. iBhP. &c.

.{dharaNikoza}3{dharaNi--koza} úm. N. of the Dictionary of Dharan2i-da1sa.

.{dharaNigonIga}3{dharaNi--gonIga} úm. N. of a man iCat.

.{dharaNigrAma}3{dharaNi--grAma} úm. N. of a village.

.{dharaNija}3{dharaNi--ja} úm. ` " earth-born "' , a tree iDas3.

.; son of the earth "' , metron. of the planet Mars iVar.

.{dharaNitala}3{dharaNi--tala} ún. the surface of the earth

.; {-taitila} úm. a god on earth , a Bra1hman iDas3. [510,2]

.{dharaNidAsa}3{dharaNi--dAsa} úm. N. of a lexicographer iCat.

.{dharaNidhara}3{dharaNi--dhara} úm. earth-bearer "' , N. of Vishn2u or Kr2ishn2a iVP. (cf. {pRthu-dharaNi-dhø})

.; a mountain iMBh. (cf. {øNI-dhø}).

.{dharaNipati}3{dharaNi--pati} (iPrasan3g.) ,

.{dharaNibhuj}3{dharaNi--bhuj} (iVcar.) ,

.{dharaNibhRt}3{dharaNi--bhRt} (Ra1j.) , úm. a prince or king.

.{dharaNimaNDa}3{dharaNi--maNDa} úm. or ún. N. of a place iLalit.

.{dharaNisuta}3{dharaNi--suta} úm. metron. of the planet Mars iVar. iSch. (cf. {-ja}).

.{dharaNistha}3{dharaNi--stha} úmfn. being or staying on earth iMW. _

.{dharaNI}2{dharaNI} úf. (cf. {øNa} and {øNi}) the earth , the soil or ground iMBh. iKa1v. iPur.

.; a vein or tubular vessel of the body iL.

.; = {-kanda} iL.

.; a beam or rafter for a roof. iL.

.; N. of a Dictionary (cf. {øNi-koza}).

.{dharaNIkanda}3{dharaNI--kanda} úm. a kind of bulbous plant or esculent root iL.

.{dharaNIkIaka}3{dharaNI--kIaka} úm. a mountain iL.

.{dharaNItala}3{dharaNI--tala} ún. the surface of the earth

.; {-zrI} úm. N. of a prince of the Kim2naras iL.

.{dharaNIdhara}3{dharaNI--dhara} úmfn. bearing or sustaining the earth

.; úm. N. of Vishn2u or Kr2ishn2a iL.

.; of S3iva iMBh.

.; of Sesa iHariv.

.; of the mythic. elephants fabled to support the earth iMBh.

.; a mountain iMBh. &c.

.; a tortoise iL.

.; a king iRa1jat.

.; N. of a man of the family of Maunin and son of Mahe7s3vara iInscr.

.; of the father of Sas3i-dhara iib.

.; of the father of Va1sudeva and grandfather of the author Hari-na1tha iCat.

.; of the father of Daya1-s3am2kara iib.

.; of a iSch. on iMn. iKull.

.; of a poet and other authors (also with {pantha}) iCat.

.; of a Bodhi-sattva (also read {øNIM-dhø}) iBuddh.

.{dharaNIdhRt}3{dharaNI--dhRt} úm. ` " earth-bearer "' , N. of S3esha , Hariv "' 6766 (úv.l. {-bhRt}).

.{dharaNIdhra}3{dharaNI--dhra} úm. úid. , a mountain iVa1m. v , 2 , 36.

.{dharaNInArAyaNastotra}3{dharaNI--nArAyaNa-stotra} ún. N. of a Stotra.

.{dharaNIMdhara}3{dharaNI--M-dhara} - {øNI-dhø} (above).

.{dharaNIpUra}3{dharaNI--pUra} úm. ` " earth-flooding "' , the ocean iL.

.{dharaNIplava}3{dharaNI--plava} úm. ` " having the earth as ship "' , id "' iib.

.{dharaNIBandha}3{dharaNI--bandha} úm. ` " earth-bond "' , id "' , Balar. iv , 77.

.{dharaNIBhRt}3{dharaNI--bhRt} úm. a mountain iHariv. 13616 (cf. {-dhRt}).

.{dharaNImaNDala}3{dharaNI--maNDala} ún. ` " earth-sphere "' , the globe iPan5c.

.{dharaNIruha}3{dharaNI--ruha} úm. `` earthgrowing "" , a tree îR.
 .{dharaNIvarAha}3{dharaNI--varAha} úm. N. of a king îKatha1s.
 .; {-saMvAda} úm. N. of úwk.
 .{dharaNIvrata}3{dharaNI--vrata} ún. N. of a úpartic. observance îCat.
 .{dharaNIzvara}3{dharaNI--øzvara} ({{ønl7zvø}}) , úm. `` earth-lord "" ,
 N. of Siva îL.
 .; {-rAja} úm. N. of a Bodhisattva îLalit.
 .{dharaNISuta}3{dharaNI--suta} úm. metron. of An3giras or the planet
 Mars îL.
 .; ({A}) , úf. of Sita1 îL.
 .{dharaNISura}3{dharaNI--sura} úm. `` god on earth "" , a Bra1hman
 îRa1matUp. _
 .{dharaNIya}2{dharaNIya} úmf. to be held or borne (cf. {ziro-}). _
 .{dharA}2{dharA} úf. of {øra} , -q.v.
 .{dharAkadamba}3{dharA--kadamba} úm. Nauclea Cadamba îL. =
 .{dharAturASAh}3{dharA--turASAh} ({{sAh}}) , úm. prince , king îNaish.
 iii , 95.
 .{dharAtmaja}3{dharA--øtmaja} ({{øra7tmø}}) , úm. metron. of the planet
 Mars îL.
 .{dharAdhara}3{dharA--dhara} úm. `` earth-bearer "" , N. of Vishn2u or
 Kr2ishn2a îMBh. îBhP.
 .; (úifc. úf. {A}) mountain îMBh. îR. &c.
 .; {øre7ndra} úm. `` mñmountain-king "" , N. of Hima7laya îS3is3. i ,
 5.
 .{dharAdhava}3{dharA--dhava} úm. `` earth-lord "" , king îRa1jat. vii ,
 337.
 .{dharAdhArA}3{dharA--ødhArA} ({{øra7dhø}}) , úf. the earth îL. =
 .{dharAdhipa}3{dharA--ødhipa} ({{øra7dhø}}) , úm. úid. îMBh.
 .{dharApati}3{dharA--pati} úm. úid. îDas3.
 .; N. of Vishn2u îBhP.
 .{dharAputra}3{dharA--putra} úm. metron. of the planet Mars îMBh.
 .{dharAbandha}3{dharA--bandha} úm. = {dharaNI-bø} îBa1lar. vii , 46.
 .{dharAbhuj}3{dharA--bhuj} úm. `` earth-enjoyer "" , a king îRa1jat.
 .{dharAbhRt}3{dharA--bhRt} úm. `` earth-bearer "" , a mountain îMBh.
 .{dharAmarA}3{dharA--ømara} ({{øra7mø}}) , úm. `` a god on earth "" , a
 Bra1hman îMa1rkP.
 .{dharAzaya}3{dharA--zaya} úmf({I})n. sleeping on the earth îMn. vi ,
 26.
 .{dharAsUnu}3{dharA--sUnu} m. = {-putra} îL.
 .{dharoddhAra}3{dharo7ddhAra} úm. deliverance of the world îW.
 .{dharopastha}3{dharo7pastha} úm. the surface of the earth îL. _
 .{dhariNi}2{dhariNi} úm. N. of an A1gastya îPravar. _
 .{dharitrI}2{dha4ritrI} úf. a female bearer or supporter îVS. îTS.
 îHariv.
 .; the earth îVar. îKa1v. îPur.
 .{dharitrIdhara}3{dha4ritrI--dhara} úm. `` earth-holder "" , mountain

îKir.
 .{dharitrIputra}3{dha4ritrI--putra} úm. metron. of the planet Mars îVar.
 Yogay.
 .{dharitrIbhRt}3{dha4ritrI--bhRt} úm. prince , king îiB. îSch.
 .{dharitrIsutrAman}3{dha4ritrI--sutrAman} úm. úid. îDhu1rtan. _
 .{dhariman}2{dhariman} úm. a balance , weight (cf. {øma-meya})
 .; form , figure îUn2. , Sch ""
 .{dharimameya}3{dhariøma-meya} úmf. measurable by weight îMn. viii ,
 321. _
 .{dharItu}2{dharItu} - {dur-dha4rItu}. _
 .{dharIman}2{dha4rIman} úm. = {dharman}
 .; only úloc. {ømaNi} , according to custom or law or precept îRV. _
 .{dharuNa}2{dharu4Na}1 úmf({I})n. bearing , holding , supporter îRV.
 îVS. îAV.
 .; úm. N. of the supposed author of îRV. v , 15
 .; of Brahma1 îL.
 .; heaven îL.
 .; (also ún.) water îL.
 .; opinion îL.
 .; ({I}) , úf. capacious , as úsubst. receptacle îAV. iii , 12 , 3
 .; ún. basis , foundation , firm ground (also úpl.)
 .; the firm soil of the earth
 .; prop , stay , receptacle îRV. îAV.
 .{dharuNahvara}3{dharu4Na--hvara} ({{øru4Na-}}) , úmf. trembling in its
 foundations or receptacle îRV. i , 54 , 10. _
 .{dharNasa}2{dharNasa} úmf. holding , supporting
 .; strong , powerful , able îKa1t2h. îA1pS3r.
 .{dharNasi}3{dharøNasi4} úmf. úid. (a synonym of {bala} îNaigh. ii ,
 9)
 .; full of spirit (as Soma) îRV. îTBr.
 .; ún. support îRV. i , 105 , 6. _
 .{dharNi}2{dharNi4} úm. supporter , keeper (of riches) , i , 127 , 7. _
 .{dhartavya}2{dhartavya} úmf. to be upheld or supported
 .; ÷to be held or had or possessed
 .; ÷to be placed or fixed îW. [510,3]
 .{dhartu}3{dhartu} - {dur-dha4rtu}. _
 .{dhartR}2{dhartR4} úm. bearer , supporter îRV. îAV.
 .; &c. (f. {øtRR4} îVS. îTS.)
 .; ({øta4ri}) , úloc. úinf. in bearing or supporting or preserving îRV.
 ii , 23 , 17 ; ix , 86 , 42. _
 .{dhartra}2{dhartra4} ún. prop , support , stay îVS. îTS. îS3a1n3khS3r.
 .; a house îL.
 .; sacrifice , merit îL. _
 .{dharma}2{dha4rma}1 úm. (rarely ún. úg. {ardharcA7di}
 .; the older form of the îRV. is {dha4rman} , -q.v.) that which is
 established or firm , steadfast decree , statute , ordinance , law

.; usage , practice , customary observance or prescribed conduct , duty
.; right , justice (often as a synonym of punishment)
.; virtue , morality , religion , religious merit , good works
({dha4rmeNa} or {øMAt} úind. according to right or rule , rightly ,
justly , according to the nature of anything
.; cf. below
.; {mesthita} úmfn. holding to the law , doing one's duty) îAV. &c. &c.
.; Law or Justice personified (as Indra îS3Br. &c.
.; as Yama îMBh.
.; as born from the right breast of Yama and father of S3ama , Ka1ma and
Harsha îib.
.; as Vishn2u îHariv.
.; as Praja1-pati and son-in-law of Daksha îHariv. îMn. &c.
.; as one of the attendants of the Sun îL.
.; as a Bull îMn. viii , 16
.; as a Dove îKatha1s. vii , 89 , &c.)
.; the law or doctrine of Buddhism (as distinguished from the {saJgha}
or monastic order îMWB. 70)
.; the ethical precepts of Buddhism (or the principal {dharma} called
{sUsra} , as distinguished from the {abhi-dharma} or , further dharma
and from the {vinaya} or `` discipline , these three constituting the
canon of Southern BñBuddhism îMWB. 61)
.; the law of Northern BñBuddhism (in 9 canonical scriptures , viz.
Prajn5a1-pa1ramita1 , Gan2d2a-vyu1ha , Das3a-bhu1mi7s3vara ,
Samadhira1ja , Lan3ka7vat1ra , Saddharma -pun2d2arika ,
Tathagata-guhyaka , Lalita-vistara , Suvarn2a-prabha1sa ,ib. 69)
.; nature , character , peculiar condition or essential quality ,
property , mark , peculiarity (= {sva-bhAva} îL.
.; cf. {daza-dhø-gata} îS3Br. &c. &c.
.; {upamAno7pameyayor@dHø} , the tertium comparationis îPa1n2. 2-1 , 55
îSch.)
.; a úpartic. ceremony îMBh. xiv , 2623
.; sacrifice îL.
.; the ninth mansion îVar.
.; an Upanishad îL.
.; associating with the virtuous îL.
.; religious abstraction , devotion îL.
.; = {upamA} îL. (cf. above)
.; a bow îDharmas3.
.; a Soma-drinker îL.
.; N. of the 15th Arhat of the present Ava-sarpin2i1 îL.
.; of a son of Anu and father of Ghr2ita îHariv.
.; of a sñson of Ga1ndha1ra and fñfather of Dhr2ita îPur.
.; of a sñson of Haihaya and fñfather of Netra îBhP.
.; of a sñson of Pr2ithu-s3ravas and of Us3anas îib.
.; of a sñson of Su-vrata îVP. (cf. {dharma-sUtra})

.; of a sñson of Di1rgha-tapas , Va1lyup.
.; of a king of Kas3mi1ra , Ra1j. iv , 678
.; of another man îib. vii , 85
.; of a lexicographer &c. (also {-paNDita} , {-bhaTTa} and
{-zAstrin}) îCat. [Cf. Lat. ¶{firmus} , Lith. ¶{derme4}.]
.{dharmakaJcuka}3{dha4rma--kaJcuka} úm. or ún. armour or garb of virtue
.; {-pravezin} úmfn. putting it on îS3ak. v ,
.{dharmakathaka}3{dha4rma--kathaka} úm. propounder of the law (v. 1.
{øthika}) îBuddh.
.{dharmakathA}3{dha4rma--kathA} úf. discourse upon lñlaw &c. îMW.
.{dharmakaropAdhyAya}3{dha4rma--karo7pA7dhyAya} úm. N. of an author
îCat.
.{dharmakarman}3{dha4rma--karman} ún. work of duty , pious action
îBrahmaP. îSubh.
.{dharmakAGkSiNI}3{dha4rma--kAGkSiNI} úf. N. of a Gandharvi1 and a
Kim2-nari1 îKa1ran2d2.
.{dharmakANDa}3{dha4rma--kANDa} úm. ún. N. of úwk.
.{dharmakAma}3{dha4rma--kAma} úmfn. loving justice , observing right îR.
.; ún. N. of a den , on (son of Pa1piyas) îLalit.
.; {øMA7rtha} úm. úpl. virtue , pleasure , and wealth îMn. vii , 151
.; {øMA7rtha-saMbaddha} úmfn. joined with or containing vñvirtue ,
pñpleasure , and wñwealth îMW.
.; {øMA7rtkasambandha} úm. alliance for vñvirtue , pñpleasure , and
wñwealth , úi.e. matrimony îMBh. i , 3007.
.{dharmakAya}3{dha4rma--kAya} úm. `` law-body "" , N. of one of the 3
bodies of a Buddha îVajracch. îMWB. 246
.; `` having the lñlaw for body "" , a Buddha îL.
.; a Jaina saint îW.
.; N. of Avalokite7s3vara îBuddh.
.; of a god of the Bodhi tree îLalit.
.{dharmakAra}3{dha4rma--kAra} úm. `` law-doer "" , N. of a man îMW.
.{dharmakAraNa}3{dha4rma--kAraNa} ún. cause of virtue îib.
.{dharmakArya}3{dha4rma--kArya} ún. any act of duty or religion , good
work , virtuous conduct îMn. îYa1jn5. îS3ak.
.{dharmakAla}3{dha4rma--kAla} úm. ({kAya}?) a Jina îGal.
.{dharmakIrti}3{dha4rma--kIrti} úm. `` glory of the lñlaw "" , N. of a
philosopher and poet îCat.
.; of a grammarian îib.
.; of a king îPur.
.{dharmakIla}3{dha4rma--kIla} úm. royal edict or grant (also {-ka}) îL.
.; husband îGal.
.{dharmakUTa}3{dha4rma--kUTa} úm. N. of îSch. on R Cat
.{dharmakUpa}3{dha4rma--kUpa} úm. `` holy well "" , N. of a Tirtha
îSkandaP.
.{dharmakRcchra}3{dha4rma--kRcchra} ún. a difficult point of duty or
right îMBh. 1.

.{dharmakRt}3{dha4rma--kRt} úmfn. (2. ¯ under 3. {dharma}) doing one's duty , virtuous iMBh.
 .{dharmakritya}3{dha4rma--kritya} ún. fulfilment of duty , virtue , any moral or religious observance iA1past. iHariv.
 .{dharmaketu}3{dha4rma--ketu} úm. ``" having justice for a banner "" , N. of a son of Su-ketu and father of Satya-ketu iHariv. iPur.
 .; a Buddha iLalit.
 .; a Jaina saint iW.
 .{dharmakoza}3{dha4rma--koza} orð úm. the treasury or collective body of laws and duties iMn. i , 99
 .{dharmakoSa}3{dha4rma--koSa} úm. the treasury or collective body of laws and duties iMn. i , 99
 .; N. of úwk. iCat.
 .{dharmakozavyAkhyA}3{dha4rma--koza-vyAkhyA} úf. N. of a iBuddh.wk.
 .{dharmakriyA}3{dha4rma--kriyA} úf. observance of duties , pious work , righteous conduct iMn. iVar. iKa1m. iS3ak.
 .{dharmakSetra}3{dha4rma--kSetra} ún. ``" law-field "" = {kuru-kSetra} , ¯q.v. iBhag. i. 1 [511,1]
 .; úm. a man of piety and virtue iW.
 .; N. of a man iVP.
 .{dharmakhaNDa}3{dha4rma--khaNDa} úm. N. of úwk.
 .{dharmagaJja}3{dha4rma--gaJja} úm. the treasury of law iKa1ran2d2.
 .; N. of a library consisting of sacred books iBuddh.
 .{dharmagaveSa}3{dha4rma--gaveSa} úm. ``" virtue seeking "" , N. of a man iAvada1nas3.
 .{dharmagahanAbhyudgatarAja}3{dha4rma--gahanA7bhyudgata-rAja} úm. ``" a prince who has penetrated the depths of the law "" , N. of a Buddha.
 .{dharmagup}3{dha4rma--gup} úmfn. protecting or observing the law iMBh.
 .{dharmagupta}3{dha4rma--gupta} úm. ``" lñlaw-protected "" , N. of men iKatha1s. iSkandaP. (also {-mizra}) , of a poet iCat.
 .; of a iBuddh. school
 .; {-carita} ún. N. of úwk.
 .{dharmagopa}3{dha4rma--gopa} úm. N. of a king iKatha1s.
 .{dharmaghaTa}3{dha4rma--ghaTa} úm. a jar of fragrant water offered daily in the month Vais3a1kha iL.
 .; {-vrata-kathA} úf. N. of úwk.
 .{dharmaghoSa}3{dha4rma--ghoSa} úm. N. of an author iCar.
 .{dharmaghna}3{dha4rma--ghna} úmf({I})n. ``" destroying law or right "" , unlawful , immoral iYa1jn5.
 .; úm. Terminalia Bellerica (whose seeds are used as dice) iL.
 .{dharmacakra}3{dha4rma--cakra} ún. the wheel or range of the law iMBh. iBuddh. iJain.
 .; a úpartic. mythical weapon iHariv. iR.
 .; úm. ``" having or turning the whñwheel of the lñlaw "" , a Buddha iL.
 .; {-bhRt} úm. holding the whñwheel of the lñlaw "" , a Buddha or Jaina iL.

.{dharmacakSus}3{dha4rma--cakSus} ún. the eye of the lñlaw iVajracch.
 .; úmfn. having an eye for the lñlaw or for what is right iR.
 .{dharmacandra}3{dha4rma--candra} úm. ``" lñlaw-moon "" , N. of a man iL.
 .{dharmacara}3{dha4rma--cara} úm. ``" lñlaw-observer "" , N. of a Deva-Putra iLalit.
 .{dharmacaraNa}3{dha4rma--caraNa} ún. (iMBh.) ,
 .{dharmacaryA}3{dha4rma--caryA} úf. (iA1past.) observance of the lñlaw , performance of duty.
 .{dharmacArin}3{dha4rma--cArin} úmfn. observing the lñlaw , fulfilling one's duties , virtuous , dutiful , moral iMBh. iR. &c.
 .; úm. N. of S3iva iMBh.
 .; of a Deva-putra iLalit.
 .; of a deity of the Bodhi tree iib.
 .; ({iNI}) , úf. a female helpmate in the fulfilment of duties
 .; an honest wife , a virtuous woman iVikr. v , 10/20 iL. (cf. {saha-dharma-cø}).
 .{dharmacintaka}3{dha4rma--cintaka} úmfn. meditating on the law , familiar with it iMBh.
 .{dharmacintana}3{dha4rma--cintana} ún. (iL.) ,
 .{dharmacintA}3{dha4rma--cintA} úf. (iLalit.) consideration of the lñlaw or duty , virtuous reflection.
 .{dharmacintin}3{dha4rma--cintin} úmfn. = {-cintaka} iLalit.
 .{dharmacchala}3{dha4rma--cchala} úm. fraudulent transgression of lñlaw or duty iMBh.
 .{dharmaja}3{dha4rma--ja} úmfn. produced by a sense of duty iMn. ix , 107
 .; úm. = the next.
 .{dharmajanman}3{dha4rma--janman} úm. ``" son of Dharma , úi.e. Yama "" , N. of Yudhi-sht2hira iBhP.
 .{dharmaJijJAsA}3{dha4rma--JijJAsA} úf. ``" inquiry into the lñlaw "" , N. of a Parisisht2a of iKa1ty.
 .{dharmajIvana}3{dha4rma--jIvana} úmfn. living by fulfilment of duties
 .; úm. a Bra1hman who lives according to rule iMn. ix , 273.
 .{dharmajJa}3{dha4rma--jJa} úmfn. knowing the lñlaw or what is right iMn. iVar. iMBh. &c.
 .; {-tama} úmfn. superl. iR. ii , 112 , 31.
 .{dharmajJAna}3{dha4rma--jJAna} ún. knowledge of lñlaw or duty , Hit
 .{dharmatattva}3{dha4rma--tattva} ún. the real essence of the lñlaw ({-tas} úind. in a manner entirely corresponding to the lñlaw iMBh. viii , 229)
 .; N. of úwk. by Kamalakara
 .; of a modern úwk. iRTL. 510 , ún. 1
 .; {-prakAza} úm. N. of úwk.
 .; {-vid} úmfn. knowing the truths of laws or religion iMW.
 .; {-saMgraha} , {øtvA7rtha-cintAmaNi} úm. N. of úwks.
 .{dharmatantra}3{dha4rma--tantra} ún. úsg. and úpl. the beginning and end

of the law , summum jus îGaut. îMBh.
.; úm. N. of a man îVP.
.{dharmatas}3{dha4rma--tas} úind. according to lîlaw or rule , rightly ,
justly îMn. îMBh. îR. îPan5c.
.; from a virtuous motive îMn. viii , 103
.; úifc. = {dharmAt} , from the rules of. îVP. iii , 7 , 20.
.{dharmatA}3{dha4rma--tA} úf. essence , inherent nature îBuddh.
.; the being law or right îJa1takam.
.; ({tayA}) , úind. úifc. by way or means of. Divya4v.
.{dharmatîrtha}3{dha4rma--îrtha} ún. N. of a Ti1rtha îMBh.
.{dharmatyAga}3{dha4rma--tyAga} úm. abandonment of religion , apostasy
îMW.
.{dharmatrAta}3{dha4rma--trAta} úm. `` lîlaw.protected "" , N. of a
îBuddh. author.
.{dharmatva}3{dha4rma--tva} ún. inherent nature , peculiar property ,
îKap. îSa1h.
.; morality , piety îW.
.{dharmada}3{dha4rma--da} úmfn. giving or granting virtue îHariv.
.; úm. N. of one of the attendants of Skanda îMBh.
.{dharmadakSiNA}3{dha4rma--dakSiNA} úf. fee for instruction in the law
îKa1ran2d2.
.{dharmadatta}3{dha4rma--datta} úm. N. of a poet and a writer on
rhetoric îCat.
.{dharmadarzana}3{dha4rma--darzana} ún. knowledge of duty or lîlaw îMW.
.{dharmadarzin}3{dha4rma--darzin} úmfn. seeing what is right îR. (úB.)
îComm.
.{dharmadAna}3{dha4rma--dAna} ún. a gift made from duty îL.
.; {-paddhati} úf. N. of úwk.
.{dharmadAra}3{dha4rma--dAra} úm. úpl. a lawful wife îKatha1s.
.{dharmadAsa}3{dha4rma--dAsa} úm. `` duty-slave "" , N. of a man îBuddh.
.; of sev. authors (a poet , a grammarian and a îSch. on
Karpulra-man5jari1) îCat.
.{dharmadinnA}3{dha4rma--dinnA} úf. (Pa1li = {dattA}) `` given by
religion "" , N. of a female îBuddh.
.{dharmadIpa}3{dha4rma--dIpa} úm. .
.{dharmadIpikA}3{dha4rma--dIpikA} úf. N. of úwks.
.{dharmadughA}3{dha4rma--dughA} úf. a cow milked for a sacrifice îBhP.
.{dharmadRDhAbhedyasunilambba}3{dha4rma--dRDhA7bhedyasunilambba} úm. N.
of a king of the Garud2as îL.
.{dharmadRz}3{dha4rma--dRz} úmfn. seeing the right , regarding piety
îMW.
.{dharmadRSTi}3{dha4rma--dRSTi} úmfn. úid. îMBh.
.{dharmadeva}3{dha4rma--deva} úm. the god of justice îMBh.
.{dharmadezaka}3{dha4rma--dezaka} úm. teacher of the law îPan5c. iii ,
104/105(v. l. {ømA7dø}).
.{dharmadezanA}3{dha4rma--dezanA} úf. instruction in the lîlaw îib. (úB.

.; v. l. {ømA7padø})
.; with Buddhists= sermon îKa1ran2d2. îLalit.
.{dharmadogdhrI}3{dha4rma--dogdhrI} úf. a cow whose milk is destined for
sacrifice îVP. (cf. {-dughA}).
.{dharmadravI}3{dha4rma--dravI} úf. `` having lîlaw or virtue for its
waters "" , N. of the Ganges îL.
.{dharmadruh}3{dha4rma--druh} úmfn. violating the lîlaw or right îMcar.
ii , 7.
.{dharmadroNa}3{dha4rma--droNa} úm. or ún. lîlaw-vessel "" , N. of the
lîlaw-books of îMn. îVas. îYa1jn5. and îGaut. îSch. on îGobh.
îS3ra1ddhak.
.{dharmadrohin}3{dha4rma--drohin} úmfn. {-druh} [511,2]
.; úm. a Ra1kshasa îL.
.{dharmadvAra}3{dha4rma--dvAra} ún. úpl. the virtues or duties as a
means of acquiring the highest wisdom îCar.
.{dharmadveSin}3{dha4rma--dveSin} úm. Terminalia Bellerica îL. (cf.
{-ghna}).
.{dharmadvaitanirNaya}3{dha4rma--dvaita-nirNaya} úm. N. of úwk.
.{dharmadhara}3{dha4rma--dhara} úm. , lîlaw-supporter "" , N. of a
úpartic. Sama1dhi
.; of a prince of the Kimnaras
.; of a Bodhi-sattva îBuddh.
.{dharmadhAtu}3{dha4rma--dhAtu} úm. `` the element of lîlaw or of
existence "" , one of the 18 Dha1tus of the Buddhists
.; a Buddha (whose essence is lîlaw) îL.
.; {-niyata} úm. a úpartic. Sama1dhi îL.
.; {-parirakSiNI} úf. N. of a Kim2-nari1 îKa1ran2d2.
.; {vAgIzvara} úm. N. of a îBuddh. deity.
.{dharmadhAtrI}3{dha4rma--dhAtrI} úf. female lîlaw-supporter &c. (said
of the water) îHariv.
.{dharmadhAraYa}3{dha4rma--dhAraYa} úmfn. maintaining the lîlaw , MaitrS
""
.{dharmadhurya}3{dha4rma--dhurya} úmfn. foremost in justice îKa1m.
.{dharmadhRk}3{dha4rma--dhRk} úm. N. of a son of S3iva-phalka îHariv.
îVP. (úlit. = next or fr. û {dhRS}?).
.{dharmadhRt}3{dha4rma--dhR4t} úmfn. observing the lîlaw &c. îAV.
.{dharmadhenu}3{dha4rma--dhenu} úf. = {-dogdhrI} îVP.
.{dharmadhvaja}3{dha4rma--dhvaja} úmfn. `` whose banner is lîlaw "" ,
feigning virtue , hypocritical , an impostor îBhP. (also {-vat} and
{øjika} îMBh.
.; {øjjin} îMn. iv , 195)
.; úm. N. of the sun îMBh. iii , 149
.; of a king of Mithila1 (son of Kula-dhvaja , father of Amitadvhaja and
Kr2ita-dhvaja) îPur.
.; of a brother of Kus3dhvaja îib.
.; of a king of Ka1n5cana-pura îib.

.; of another person iLalit.
 .{dharmanada}3{dha4rma--nada} úm. N. of a sacred lake iSkandaP.
 .{dharmanandana}3{dha4rma--nandana} úm. ` Dharma's joy or son , N. of Yudhi-sht2hira
 .; úpl. the sons of Pa1n2d2u iBhP. i , 9 , 12 (cf. {-ja} , {-janman} &c.)
 .{dharmanandin}3{dha4rma--nandin} úm. N. of a Buddh "" author.
 .{dharmanAtha}3{dha4rma--nAtha} úm. legal protector iR.
 .{dharmanAbha}3{dha4rma--nAbha} úm. lñlaw-centre "" , N. of Vishn2u iL.
 .; of a king iCat.
 .{dharmanAzA}3{dha4rma--nAzA} úf. ` law-ruin "" , N. of a fictitious city , Kautukas
 .{dharmanitya}3{dha4rma--nitya} úmfn. constant in duty iMBh.
 .{dharmanibandha}3{dha4rma--nibandha} úm. attachment to lñlaw , virtue , piety W ({ødhin} , úmfn. pious , holy iib.)
 .; N. of úwk.
 .{dharmaniveza}3{dha4rma--niveza} úm. religious devotion iMW.
 .{dharmaniSTha}3{dha4rma--niSTha} úmfn. grounded on or devoted to virtue iMr2icch. x , 53.
 .{dharmaniSpatti}3{dha4rma--niSpatti} úf. fulfilment of duty , moral or religious observance iW.
 .{dharmanetra}3{dha4rma--netra} úm. , lñlaw-eyed "" , N. of a grandson of Dhr2ita-ra1sht2ra iMBh.
 .; of a son of Tan6su and father of Dushmanta iHariv. iPur.
 .; of a son of Haihaya iib.
 .; of a son of Su-vrata iBhP. iVP. (v. l. {-sUtra}).
 .{dharmaMdada}3{dha4rma--M-dada} úmfn. giving the lñlaw iKa1ran2d2.
 .; ({A}) , úf. N. of a Gaudharv1 iib.
 .{dharmaJcaviMzatikA}3{dha4rma--paJcaviMzatikA} úf. N. of úwk.
 .{dharmaTTa}3{dha4rma--paTTa} úm. the band of lñlaw or duty iL.
 .{dharmaTTana}3{dha4rma--paTTana} v. l. for {-pattana} , -q.v.
 .{dharmapati}3{dha4rma--pati} ({dha4rma-}) , úm. the lord or guardian of lñlaw and order iVS. iS3Br.
 .{dharmaPattana}3{dha4rma--pattana} ún. ` the city of the law "" , N. of the city of S3ra1vastil (úv.l. {pattana} iVarBr2S. xiv , 14) iL.
 .; pepper iBhpr.
 .{dharmaPattra}3{dha4rma--pattra} ún. Ficus Glomerata iL.
 .{dharmaPatnI}3{dha4rma--patnI} úf. a lawful wife iMn. iYa1jn5. iMBh. iKa1v. (cf. {-dAra}).
 .{dharmaPatha}3{dha4rma--patha} úm. = next iR.
 .; N. of a merchant iL.
 .{dharmaPathin}3{dha4rma--pathin} úm. (únom. {-panthAs}) the way of duty or virtue , R
 .{dharmaPara}3{dha4rma--para} úmfn. intent on virtue , pious , righteous iA1past. iVar. iMBh. iKa1v.
 .{dharmaParAyaNa}3{dha4rma--parA7yaNa} úmfn. úid. iMBh. iR.

.{dharmaparikSA}3{dha4rma--parikSA} úf. ` inquiry into the lñlaw "" , N. of úwk.
 .{dharmaparyAya}3{dha4rma--paryAya} úm. N. of úpartic. Buddh "" wks. iLalit. iKa1ran2d2.
 .{dharmapATHaka}3{dha4rma--pATHaka} úm. a teacher of lñlaw , lawyer iMn. xii , 111.
 .{dharmapAla}3{dha4rma--pAla} m "" , lñlaw guardian "" , úfig. = punishment or sword iMBh. xii , 4429 ; 6204
 .; N. of a minister of king Das3a-ratha iR.
 .; of a great scholar iBuddh.
 .; of a prince iInscr.
 .; of a poet iCat.
 .{dharmapAza}3{dha4rma--pAza} úm. ` band of lñlaw or duty "" , N. of a úpartic. mythical weapon iR.
 .{dharmapITha}3{dha4rma--pITha} úm. , ` lñlaw-seat "" , N. of a place in Va1ra1n2asi iSkandaP.
 .; ({A}) , úf. N. of a serpent-maiden iKa1ran2d2.
 .{dharmapIDA}3{dha4rma--pIDA} úf. transgression of lñlaw or duty iDal.
 .{dharmaputra}3{dha4rma--putra} úm. a son begot from a sense of duty iL.
 .; N. of Yudhi-sht2hira (cf. {-janman}) iMr2icch. i , 39
 .; of the 11th Manu iVP.
 .; údu. of the R2ishis Nara and Na1ra1yan2a iPur.
 .; {øtraka} úm. adopted son (cf. {pArvatI-dharmaputraka}).
 .{dharmapura}3{dha4rma--pura} ún. lñlaw-city "" , N. of Ayodhya1 iR.
 .; of a town situated on the Narmada1 river iW.
 .{dharmapuraskAra}3{dha4rma--puraskAra} úmfn. placing duty above all iA1past.
 .{dharmapurANa}3{dha4rma--purANa} ún. N. of úwk.
 .{dharmapUta}3{dha4rma--pUta} úmfn. purified by virtue , most virtuous , iDas3.
 .{dharmaprakAza}3{dha4rma--prakAza} úm. N. of úwk.
 .{dharmapracAra}3{dha4rma--pracAra} úm. ` the course of lñlaw or right "" , úfig. = sword iL.
 .{dharmapratirUpaka}3{dha4rma--pratirUpaka} úm. counterfeit of virtue iMn. xi , 9.
 .{dharmapradIpa}3{dha4rma--pradIpa} úm. ` light of the law "" , N. of several wks.
 .; {-vyA7khyAna} ún. N. of a iComm.
 .{dharmapradhAna}3{dha4rma--pradhAna} úmfn. eminent in piety iMn. iv , 243.
 .{dharmaprabhAsa}3{dha4rma--prabhAsa} úm. ` illuminator of the law "" , N. of a Buddha.
 .{dharmapramANapariCcheda}3{dha4rma--pramANa-pariccheda} úm. N. of úwk.
 .{dharmapravaktri}3{dha4rma--pravaktri} úm. teacher of lñlaw iMn.
 .{dharmapracana}3{dha4rma--pravacana} ún. promulgation of the law iBuddh.

.{dharmappravRtti}3{dha4rma--pravRtti} úf. practice of virtue , pious act
 îRa1jat.
 .; N. of úwk.
 .{dharmaprazna}3{dha4rma--prazna} úm. `` inquiry into the lñlaw "", N.
 of úwk.
 .; {-vyakhyA} úf. N. of a Comm. on it.
 .{dharmaprastha}3{dha4rma--prastha} úm. `` habitation of the god Dharma
 "", N. of a place of pilgrimage îMBh.
 .{dharmapriya}3{dha4rma--priya} úm. `` lñlaw-friend "", N. of a
 Gandharva prince îKa1ran2d2.
 .; of a îBuddh. scholar.
 .{dharmaprekSa}3{dha4rma--pre7kSa} úmfn. having an eye for what is right
 îR. [511,3]
 .{dharmaplava}3{dha4rma--plava} úm. boat of virtue (a son) îMBh. i ,
 3097.
 .{dharmabala}3{dha4rma--bala} úm. `` lñlaw-strength "", N. of a man
 îBuddh.
 .{dharmabANijika}3{dha4rma--bANijika} &c. , - {-vANø}.
 .{dharmabAhya}3{dha4rma--bAhya} úmfn. `` outside the law "", contrary
 to what is right îW.
 .{dharmabindu}3{dha4rma--bindu} úm. `` a drop of the lñlaw "", N. of
 úwk.
 .{dharmabuddhi}3{dha4rma--buddhi} úmfn. having a virtuous mind îPan5c.
 .; N. of a merchant îKatha1s.
 .{dharmabhaginI}3{dha4rma--bhaginI} úf. a female that has the rights of
 a sister îKatha1s.
 .; a sister in respect of religion îMr2icch. viii , 46/0 (cf.
 {-bhrAtri}).
 .{dharmabhagna}3{dha4rma--bhagna} úmfn. one who has neglected his duty
 îHariv.
 .{dharmabhAgin}3{dha4rma--bhAgin} úmfn. possessed of virtue , virtuous
 îHit.
 .{dharmabhANaka}3{dha4rma--bhANaka} úm. lñlaw-expounder , preacher
 îBuddh.
 .; lecturer , public reader of the îMBh. and other sacred wks. îW.
 .{dharmabhikSuka}3{dha4rma--bhikSuka} úm. a mendicant from virtuous
 motives îMn. xi , 2
 .{dharmabhIru}3{dha4rma--bhIru} úmfn. forgetful (úlit. afraid) of duty
 îKautukar.
 .; {øruka} úmfn. tremblingly alive to dñduty îMW.
 .{dharmabhRt}3{dha4rma--bhRt} úm. `` lñlaw-supporter "", N. of princes
 and other men îMBh. &c. &c. (cf. {-dhRt}).
 .{dharmabhRta}3{dha4rma--bhRta} úm. N. of a son of the 13th Manu îHariv.
 (úv.l. {bhRtha}).
 .{dharmabhrAtR}3{dha4rma--bhrAtR} úm. a brother in respect of religion
 or piety îYa1jn5. (cf. {-bhaginI}).

.{dharmamati}3{dha4rma--mati} úm. `` piousminded "", N. of a prince and
 of a god of the Bodhi tree.
 .{dharmamaya}3{dha4rma--maya} úmf({I})n. consisting merely in law or
 virtue , moral , righteous îS3Br. îMBh. îBhP.
 .{dharmamahAmAtra}3{dha4rma--mahAmAtra} úm. a minister in matters of
 religion îBuddh.
 .{dharmamAtra}3{dha4rma--mAtra} úmfn. depending only on modality or on
 the method , only attributive îKa1tyS3r. ({-tva} , u. îib.)
 .; ún. mere modality , the manner or method îJaim. îKa1s3. on îPa1n2.
 2-3 , 33.
 .{dharmamArga}3{dha4rma--mArga} úm. the path of virtue or duty îPan5c.
 .{dharmamitra}3{dha4rma--mitra} úm. `` friend of the law "", N. of a
 man îBuddh.
 .{dharmamImAMsA}3{dha4rma--mImAMsA} úf. N. of the Pu1rvamima1n6sa1 of
 Jaimini
 .; {-paribhASA} úf. {-saMgraha} and sa1ra-sam2graha , úm. N. of úwks.
 .{dharmamUla}3{dha4rma--mUla} . the foundation of law and religion , the
 Vedas îGaut.
 .{dharmamRj}3{dha4rma--mRj} úm. (únom. {mRk}) , v. 1. for {-dhRk}
 îHariv.
 .{dharmamegha}3{dha4rma--megha} úm. a úpartic. Sama1dhi îYogas.
 ({-dhyAna})
 .; ún. a úpartic. state of mind connected with it îib. îSch.)
 .; ({A}) , úf. N. of one of the 10 Bhulmis îBuddh.
 .{dharmameru}3{dha4rma--meru} úm. N. of îComm. on îRagh.
 .{dharmayajJa}3{dha4rma--yajJa} úm. sacrifice of virtue , an unbloody
 sñson îJa1takam.
 .{dharmayazas}3{dha4rma--yazas} úm. `` glory of the lñlaw "", N. of a
 man îL.
 .{dharmayukta}3{dha4rma--yukta} úmfn. righteous îA1past.
 .; accordant with the law îib. îR.
 .{dharmayuga}3{dha4rma--yuga} ún. `` age of religion "", the
 Kr2ita-yuga , Hariv ""
 .{dharmayuj}3{dha4rma--yuj} úmfn. = {-yukta} îL.
 .{dharmayuddha}3{dha4rma--yuddha} ún. an honest fight îKa1v.
 .{dharmayogezvara}3{dha4rma--yogezvara} úm. N. of a poet.
 .{dharmayoni}3{dha4rma--yoni} úm. the womb or source of lñlaw , N. of
 Vishn2u îVishn2.
 .{dharmarakSitA}3{dha4rma--rakSitA} úf. `` lñlaw-protected "", N. of a
 female îDas3.
 .{dharmarata}3{dha4rma--rata} úmfn. `` delighting in virtue "" ,
 virtuous îKa1v.
 .{dharmarati}3{dha4rma--rati} úmfn. úid. îRagh.
 .; N. of a demon îLalit.
 .{dharmaratna}3{dha4rma--ratna} ún. {-maJjUSA} úf. {øtnA7kara} úm. N.
 of wks.

.{dharmaratha}3{dha4rma--ratha} úm. `` law-chariot "" , N. of a son of Sagara îHariv.
.; of Divi-ratha îPur.
.; {øthA7bhirUDha} úm. a úpartic. Sama1dhi îKa1ran2d2.
.{dharmarasAyana}3{dha4rma--rasA7yana} andð úm. N. of úwks.
.{dharmarahasya}3{dha4rma--rahasya} úm. N. of úwks.
.{dharmarAj}3{dha4rma--rAj} úm. `` king of justice "" , N. of Yama îMn. îBhP.
.; of Yudhi-sht2hira îMBh.
.; of a king of the herons (son of Kas3yapa and an Apsaras) îMBh. xii , 6350 (cf. {rAja-dharman} and {dharmA7Gga}).
.{dharmarAja}3{dha4rma--rAja} úm. `` id. "" a just or righteous king îHariv.
.; any king or prince îL.
.; a Buddha îL.
.; N. of Yama îMBh. îHariv. îDal. &c. ({-tA} úf. îMBh.)
.; of Yudhisht2hira îMBh. îHariv. ({-purogama} úmfn. headed by YñYudhisht2hira îMW.)
.; Law conceived as a king îKa1ran2d2.
.; N. of sev. authors (also {-dikSita@{øtIya} úm. his úwk.} , {-putra} , {-bhaTTa} , {øjA7dhvari-vara} and {øjA7dhvari4ndra} úm.)
.{dharmarAjan}3{dha4rma--rAjan} úm. `` id. "" , N. of Yudhi-sht2hira îMBh.
.{dharmarAjika}3{dha4rma--rAjika} úf. a Stu1pa îBuddh.
.{dharmarAtri}3{dha4rma--rAtri} úf. úw.r. for {-dhAtri} îHariv.
.{dharmaruci}3{dha4rma--ruci} úmfn. delighting in or devoted to virtue îA1past.
.; úm. N. of a Da1nava îKatha1s.
.; of a god of the Bodhi tree îLalit.
.; of a man îBuddh.
.{dharmarodhin}3{dha4rma--rodhin} úmfn. opposed to lñlaw , illegal , immoral îW.
.{dharmalakSaNa}3{dha4rma--lakSaNa} úm. an essential mark of lñlaw or ethics (as place , time &c.) îib.
.{dharmalopa}3{dha4rma--lopa} úm. violation of lñlaw , neglect of duty , irreligion îMBh.
.; absence of an attribute îSalh. 1.
.{dharmavat}3{dha4rma--vat} úmfn. (2. ^ under 3. {dharmas}) virtuous , pious , just îL.
.; ({atI}) , úf. N. of a Mudra1 îBuddh.
.; N. of women îKatha1s.
.{dharmavatsala}3{dha4rma--vatsala} úmfn. tenderly alive to duty , loving piety îMW.
.{dharmavartin}3{dha4rma--vartin} úmfn. `` abiding in duty "" , righteous îib.
.{dharmavardhana}3{dha4rma--vardhana} úmfn. increasing right or virtue

(S3iva) îMBh.
.; N. of a king of S3ra1vasti1 îDal.
.; of a poet îCat.
.; úm. N. of a town îR.
.{dharmavarman}3{dha4rma--varman} úm. `` shield or armour of justice "" , N. of Kr2ishn2a îBhP.
.{dharmavasuprada}3{dha4rma--vasu-prada} úmfn. granting virtue and wealth (Vishn2u) îVishn2.
.{dharmavAcaspati}3{dha4rma--vAcas-pati} úm. N. of îSch. on Ka1vyld. îCat.
.{dharmavANijaka}3{dha4rma--vANijaka} (îMBh.) ,
.{dharmavANijika}3{dha4rma--vANiójika} (îL.) ,
.{dharmavANijyaka}3{dha4rma--vANiójyaka} (îMBh.) , úm. one who tries to make a profit out of his virtue like a merchant.
.{dharmavAda}3{dha4rma--vAda} úm. discussion or argument about lñlaw or duty îR.
.; {ødin} úmfn. discussing law or dñduty îMBh. îPan5c.
.{dharmavAsara}3{dha4rma--vAsara} úm. day of religious duties , the day of full moon îL.
.; yesterday (= {pUrve-dyus}) îL. (cf. {dharmA7ha}).
.{dharmavAha}3{dha4rma--vAha} úm. whose vehicle is the lñlaw "" , just , virtuous îMBh. [512,1]
.{dharmavAhana}3{dha4rma--vAhana} úm. `` id. ""
.; N. of S3iva îL.
.{dharmavAhya}3{dha4rma--vAhya} ^ {-bAhya}.
.{dharmavicAra}3{dha4rma--vicAra} úm. `` discussion of lñlaw or duty {-zAstra} úm. {-saMgraha} úm. N. of úwks.
.{dharmavijaya}3{dha4rma--vijaya} úm. the victory of justice or virtue îRa1jat.
.; N. of a drama îCat.
.; {gaNi} úm. N. of îSch. on îKir. îCat.
.{dharmavid}3{dha4rma--vid} úmfn. knowing the lñlaw or duty , virtuous , pious îGaut. îMBh.
.{dharmavidya}3{dha4rma--vidya} úf. knowledge of the lñlaw or right îL.
.{dharmavidharman}3{dha4rma--vidharman} úm. úpl.
({prajAater@dharmavø}) N. of 4 Sa1mans îA1rshBr.
.{dharmavidhi}3{dha4rma--vidhi} úm. course of lñlaw legal precept or injunction îMn. x , 131.
.{dharmaviplava}3{dha4rma--viplava} úm. violation of lñlaw or duty , wickedness îKir.
.{dharmavirodhavat}3{dha4rma--virodhavat} úmfn. = {-rodhin} îR. (úB.)
.{dharmavivaraNa}3{dha4rma--vivaraNa} úm.
.{dharmavivriti}3{dha4rma--vivriti} úf. `` explanation of the lñlaw "" , N. of úwks.
.{dharmavivardhana}3{dha4rma--vivardhana} úm. `` promoter of lñlaw or right "" , N. of a son of As3loka (= {kunAla}) îBuddh.

.{dharmaviveka}3{dha4rma--viveka} úm. `` discussion on the lñlaw "", N. of wks.
.; {-vAkya} ún. N. of a short poem ascribed to Hala4yudha.
.{dharmavivecana}3{dha4rma--vivecana} ún. judicial investigation îMn. viii , 21.
.{dharmavRtti}3{dha4rma--vRtti} úf. `` explanation of the lñlaw "", N. of ch. of îS3a1rn3gP.
.{dharmavRddha}3{dha4rma--vRddha} úmfn. `` advanced in virtue "" îMBh. ; N. of a son of S3va-phalka îBhP. (cf. {-dhRk} and {-bhRt}) ; of other men îVP.
.{dharmavaitaMsika}3{dha4rma--vaitaMsika} úm. `` merit-catcher "", one who gives away money unlawfully acquired in the hope of acquiring merit îL.
.{dharmavyatikrama}3{dha4rma--vyatikrama} úm. transgression of the lñlaw îA1past. îGaut.
.{dharmavyavastha}3{dha4rma--vyavastha} úm. judicial decision , decisive sentence îGaut.
.{dharmavyAdha}3{dha4rma--vyAdha} úm. `` the righteous hunter "", N. of a Bra1hman changed into a hunter in consequence of a curse îMBh. iii îS3ukas. (according to the îVarP. of a Bra1hmankiller born as a hunter from the body of Vasu , king of Kas3mi1ra).
.{dharmazar1ra}3{dha4rma--zar1ra} ún. a body or collection of virtues or sacred relics îJa1takam.
.; a kind of small îBuddh. Stu1pa.
.{dharmazarman}3{dha4rma--zarman} úm. `` refuge of lñlaw or virtue , N. of a preceptor
.; {øma4bhyudaya} úm. N. of úwk.
.{dharmasATapratichanna}3{dha4rma--sATa-praticchanna} úmfn. clothed with the garb of righteousness , naked îDivyA7v.
.{dharmazA1A}3{dha4rma--zA1A} úf. court of justice , tribunal îW.
.; charitable asylum , hospital esp. religious asylum îL. îRTL. 153.
.{dharmazAsana}3{dha4rma--zAsana} ún. lñlaw-book , code of laws îMBh.
.{dharmazAstra}3{dha4rma--zAstra} ún. úid.
.; {-kArika} úf. {-d1pika} úf. {-nibandha} úm. {-vacana} ún. {saMgraha} úm. (and {øha-zi4oka} úm. úpl.) , {-sarvasva} ún. {-sudhA-nidhi} úm. {østro7ddhRta-vacana} ún. úpl. N. of úwks.
.{dharmasAstrin}3{dha4rma--sAstrin} úm. an adherent of the lñlaw-books ; úpl. N. of a úpartic. school îHcar.
.{dharmazIla}3{dha4rma--zIla} úmfn. of a virtuous disposition , just , pious îMBh. îKa1v.
.; úm. N. of a man îKatha1s.
.; of a woman îS3ukas.
.{dharmazuddhi}3{dha4rma--zuddhi} úf. a correct knowledge of the law îMn. xii , 103.
.{dharmazeravaNa}3{dha4rma--zeravaNa} ún. the hearing of a sermon îBuddh.

.{dharmazreSThin}3{dha4rma--zreSThin} úm. N. of a îBuddh. Arhat.
.{dharmasaMyukta}3{dha4rma--saMyukta} úmfn. lawful , legal îSch. on îYa1jn5.
.{dharmasaMsRta}3{dha4rma--saMsRta} úmfn. virtuous , pious îVar.
.{dharmasaMhitA}3{dha4rma--saMhitA} úf. code or collection of lñlaw (as Manu îYa1jn5. &c.)
.; N. of a úpartic. úwk. îCat.
.{dharmasaMkathA}3{dha4rma--saMkathA} úf. úpl. pious conversation , Ksd.
.{dharmasaGga}3{dha4rma--saGga} úm. devotion to justice or virtue ; hypocrisy îW.
.{dharmasaMgara}3{dha4rma--saMgara} úm. = {-yuddha} îMBh.
.{dharmasaMgIti}3{dha4rma--saMgIti} úf. `` discussion about the lñlaw "" , a Buddhist council
.; N. of úwk.
.{dharmasaMgraha}3{dha4rma--saMgraha} úm. N. of a collection of îBuddh. technical terms
.; {-nivRtti} úf. N. of a Jaina úwk.
.{dharmasaMcaya}3{dha4rma--saMcaya} úm. store of good wks. îMr2icch. viii , s.
.{dharmasaMjJa}3{dha4rma--saMjJa} úmfn. having the sense of duty ; {-tva} ún. (îJa1takam.) and {øjJA} úf. (îMBh.) the sense of duty.
.{dharmasatyavrata}3{dha4rma--satya-vrata} úmfn. devoted to truth and virtue îR.
.{dharmasatyavrateyu}3{dha4rma--satya-vrateyu} úm. úpl. Dhameyu , Satyeyu and Vrateyu îBhP. ix , 20 , 4.
.{saMtAnasU}3{saMtAna-sU} úmfn. producing virtuous offspring or actions îMW.
.{dharmasabhA}3{dha4rma--sabhA} úf. court of justice , tribunal îL.
.{dharmasamaya}3{dha4rma--samaya} úm. a legal obligation îMn. ix , 273.
.{dharmasampradAyadIpikA}3{dha4rma--sampradAya-dIpikA} úf. N. of úwk.
.{dharmasahAya}3{dha4rma--sahAya} úm. a companion in religious duties Sa1h
.{dharmasAgara}3{dha4rma--sAgara} úm. `` ocean of justice "" , N. of an author.
.{dharmasAMkathya}3{dha4rma--sAMkathya} ún. discussion about the law , Ka1rand
.{dharmasAdhana}3{dha4rma--sAdhana} ún. fulfilment of duties îSin6ha7s.
.; means of the fñfather of dñduties , any act or virtue essential to a system of duties îKa1m.
.{dharmasAra}3{dha4rma--sAra} úm. law-essence "" , N. of úwk.
.; {-samuccaya} úm. collection of laws "" , N. of work.
.{dharmasArathi}3{dha4rma--sArathi} úm. `` charioteer of Dharma "" , N. of a son of Tri-kakud îBhP.
.{dharmasAvarNi}3{dha4rma--sAvarNi}
.{dharmasAvarNika}3{dha4rma--sAvaróNika} úm. N. of the 11th Manu îPur.
.{dharmasiMha}3{dha4rma--siMha} úm. `` lion of virtue , N. of a man îL.

.{dharmasindhu}3{dha4rma--sindhu} úm. ocean of law "" N. of sev. wks.
.; {-sAra} úm. `` essence of the ocean of lñlaw "", N. of úwk.
.{dharmasuta}3{dha4rma--suta} úm. `` son of Dharma "", N. of
Yudhishtira íBhP.
.{dharmasubodhinI}3{dha4rma--subodhinI} úf. N. of úwk.
.{dharmasU}3{dha4rma--sU4} úmfn. promoting order or justice íTBr.
.; úm. the fortailed shrike íL.
.{dharmasUkta}3{dha4rma--sU7kta} ún. N. of úwk.
.{dharmasUtra}3{dha4rma--sUtra} ún. a Su1tra úwk. treating on lñlaw and
custom ({-kAra} úm. the author of a SñSu1tra úwk. íUttarar. iv , 1/2
{-vyAkhyA} úf. N. of úwk.)
.; úm. N. of a son of Su-nata íBhP.
.{dharmasetu}3{dha4rma--setu} úm. barrier of lñlaw or justice íMBh.
íHariv. íR.
.; N. of S3iva íS3ivag.
.; of a son of Aryaka íBhP. [512,2]
.{dharmasena}3{dha4rma--sena} úm. N. of a king íVet.
.; of an author íCat.
.{dharmasevana}3{dha4rma--sevana} ún. fulfilment of duties íHit.
.{dharmaskandha}3{dha4rma--skandha} úm. `` lñlaw-collection , N. of úwk.
.; chief section of a úwk. relating to laws íSam2k.
.{dharmastha}3{dha4rma--stha} úm. `` abiding in the lñlaw "", a judge
íMn. viii , 27.
.{dharmasthala}3{dha4rma--sthala} ún. `` place of justice "", N. of a
town íVet.
.{dharmasthavira}3{dha4rma--sthavira} úm. `` firm in lñlaw "", N. of a
man íBuddh.
.{dharmasthititA}3{dha4rma--sthititA} úf. the constant nature of Dharma
íib.
.{dharmasthUNArAja}3{dha4rma--sthUNA-rAja} úm. chief pillar of the lñlaw
íPa1rGr2.
.{dharmasmAraka}3{dha4rma--smAraka} úm. lñlaw-teacher.
.{dharmasmRti}3{dha4rma--smRti} úf. N. of úwk.
.{dharmasvAmin}3{dha4rma--svAmin} úm. `` lord of lñlaw and right "", N.
of a Buddha
.; of a sanctuary built by Dharma (king of Kas3mi1ra) íRa1jat. iv , 696.
.{dharmahantR}3{dha4rma--hantR} úmf({trI})n. transgressing the law or
justice íMBh.
.{dharmahAni}3{dha4rma--hAni} úf. neglect of duty íA1past.
.{dharmahIna}3{dha4rma--hIna} úmfn. standing out side the lñlaw íGaut.
.{dharmAkara}3{dharmA7kara} úm. `` mine of virtue or lñlaw "", N. of a
poet íCat.
.; of the 99th Buddha
.; of a disciple of BñBuddhism Loke7s3vara-ra1ja
.; of a íBuddh. translator.
.{dharmAkSara}3{dharmA7kSara} ún. úpl. `` letters of the law "",

formula or confession of faith íMr2icch. viii , 41/42
.{dharmAkSepa}3{dharmA7kSepa} úm. objection to the commonly accepted
property or nature of anything íKa1vya7d. ii , 128.
.{dharmAkhyAna}3{dharmA7khyAna} ún. explanation of duties , Ca1n2
.{dharmAgama}3{dharmA7gama} úm. `` lñlaw-tradition "", a lñlaw-book
íMa1rkP. (cf. {siddhA7nta-dhø}).
.{dharmAGga}3{dharmA7Gga} úm. `` whose body is the lñlaw "", N. of
Vishn2u , Vishn.
.; ({A}) , úf. a heron íL. (cf. {dharmA-rAj}).
.{dharmAgada}3{dharmA7gada} úm. `` having the lñlaw for ornament "", N.
of a king (son of Priyam2-kara) íKshiti7s3.
.; of another man íCat.
.{dharmAcArya}3{dharmA7cArya} úm. teacher of lñlaw or customs , A1vGr2.
.; {-stuti} úf. N. of úwk.
.{dharmAtikrama}3{dharmA7tikrama} úm. transgression of the lñlaw
íA1past.
.{dharmAtmaja}3{dharmA7tmaja} úm. = {øma-suta} íVet.
.{dharmAtmatA}3{dharmA7tma-tA} úf. religious-mindedness , justice ,
virtue íMBh. íR.
.{dharmAtman}3{dharmA7tman} úmfn. religious-minded , just , virtuous ,
dutiful íMBh. íR. íVar.
.; úm. a saint , religious person
.; N. of Kuma1ra-pa1la íL.
.{dharmAditya}3{dharmA7ditya} úm. `` sun of justice "", N. of a íBuddh.
king íInscr.
.{dharmAdezaka}3{dharmA7dezaka} - {øma-dø}.
.{dharmAdharma}3{dharmA7dharma} úm. údu. right and wrong , justice and
injustice íMW.
.; {-jJa} úmfn. knowing rñright and wñwrong íMn. i , 26
.; {-parI7kSaNa} ún. {økSA} úf. the test of rñright and wñwrong , a
kind of ordeal by drawing lots or slips of black and white paper íSch.
on íYa1jn5.
.; {-prabodhinI} and {-vyavasthA} úf. N. of úwks.
.; {-senA-hanana} ún. N. of ch. of the íGan2P.
.{dharmAdhikaraNa}3{dharmA7dhikaraNa} ún. administration or court of
Justice íPan5c. ({-sthAna} ún. a law. court íib.)
.; úm. a judge , magistrate íMatsyaP.
.{dharmAdhikAra}3{dharmA7dhikAra} úm. administration of the lñlaw íS3ak.
.; N. of úwk.
.; {-kAraNika} (íPan5c.) and {øNin} (íL.) , úm. a judge
.; {ørika} úmfn. relating to the chapter on the lñlaw íCat.
.; {ørin} úmfn. administrator of the lñlaw , chief officer of justice ,
judge , magistrate íPan5c. íRa1jat. ({øri-puruSa} úm. officer of a
law-court íVet.)
.; a judge of morals , censor , preacher íSin6ha7s.
.{dharmAdhikRta}3{dharmA7dhikRta} úm. a judge íPan5c.

.{dharmAdhiSThAna}3{dharmA7dhiSThAna} ún. a court of justice íb.
 .{dharmAdhyakSa}3{dharmA7dhyakSa} ún. `` overseer of justice '' ,
 minister of jñjustice , judge , magistrate íCa1n2. íRa1jat.
 .{dharmAdhvan}3{dharmA7dhvan} ún. the way of justice or virtue íPrab.
 .; {ødhva-bodha} ún. N. of úwk.
 .{dharmAnala}3{dharmA7nala} ún. fire of jñjustice , N. of a man
 íKautukar.
 .{dharmAnukAGkSin}3{dharmA7nukAGkSin} úmf. striving after jñjustice or
 what is right íR.
 .{dharmAnuSThAna}3{dharmA7nuSThAna} ún. fulfilment of duty , virtuous or
 moral conduct íA1past.
 .{dharmAnusAra}3{dharmA7nusAra} ún. conformity to lñlaw or virtue ,
 course or practice of duty íW.
 .{dharmAnusmRti}3{dharmA7nusmRti} úf. continual meditation on the lñlaw
 íLalit.
 .; {øty-upastkAna} ún. N. of úwk.
 .{dharmAndhu}3{dharmA7ndhu} ún. `` well of virtue '' , `` sacred well ''
 , N. of a Ti1trtha íSkandaP.
 .{dharmAnvaya}3{dharmA7nvaya} ún. obedience to lñlaw íDivyA7v.
 .{dharmApeta}3{dharmA7pe7ta} úmf. departing from virtue , wicked ,
 unrighteous
 .; ún. immorality , vice íW.
 .{dharmAbhijanavat}3{dharmA7bhijana-vat} úmf. righteous and of noble
 origin íR.
 .{dharmAbhimanasa}3{dharmA7bhimanasa} úmf. directing the mind to virtue
 or religion , virtuous íW.
 .{dharmAbhimukha}3{dharmA7bhimukha} ún. `` turned to virtue '' , N. of a
 úpartic. Sama1dhi íKa1ran2d2.
 .; ({A}) , úf. N. of an Apsaras íib.
 .{dharmAbhiSekakriya}3{dharmA7bhiSeka-kriya} úf. any ablution prescribed
 as a religious duty íS3ak.
 .{dharmAmRta}3{dharmA7mRta} ún. `` lñlaw-nectar '' , N. of úwk.
 .; {-maho7dadhi} ún. `` the ocean of `` lñlaw-nectar '' , N. of work.
 .{dharmambodhi}3{dharmA4mbodhi} ún. `` lñlaw-ocean '' , N. of úwk.
 .{dharmAyatana}3{dharmA7yatana} ún. the sphere or objects of Manas
 .; {ønika} úmf. relating to them íBuddh.
 .{dharmAyana}3{dharmA7yana} ún. course of law , lawsuit íBhar.
 .{dharmAraNya}3{dharmA7raNya} ún. `` grove of religion '' , sacred
 gñgrove or wood íS3ak.
 .; N. of a sacred forest in Madhya-des3a íVar. íMBh.
 .; of a town founded by Amu1rta-rajasa íR.
 .; N. of úwk.
 .; {-kula7cAra-nirNaya} ún. {-khaNDa} ún. or ún. {mAhAtmya} , ún. N.
 of wks.
 .{dharmArNava}3{dharmA7rNava} ún. N. of úwk. (cf. {ømA7mbodhi}).
 .{dharmArtha}3{dharmA7rtha} ún. údu. religious merit and wealth íMn. ii

, 112 &c.
 .; ({am}) , únd. for religious purposes , according to right or rule
 or duty íMW. [512,3]
 .; {-kAma-mokSa} ún. úpl. religious merit , wealth , pleasure and final
 emancipation (the 4 objects of existence) íMW.
 .; {-darzin} úmf. having an eye to duty and interest or to religion
 and wealth íMW.
 .; {pratibaddhatA} úf. attachment to dñduty and iñinterest or to
 rñreligion and wñwealth íb.
 .; {-yukta} úmf. conformable to duty and interest , Apat.
 .; {ørthika} úmf. striving after righteousness , just , pious íL.
 .; {ørthIya} úmf. relating to law or duty íMBh.
 .{dharmAlIka}3{dharmA7Ika} úmf. having a false character íMW.
 .{dharmAloka}3{dharmA7loka} ún. `` light of the law '' , N. of úwk.
 íKa1ran2d2.
 .; {-mukha} ún. introduction to the light of the lñlaw íLalit.
 .{dharmAvApti}3{dharmA7vA7pti} úf. acquirement of religious merit íR.
 .{dharmAviruddham}3{dharmA7viruddha4m} únd. according (úlit. not
 opposed) to law or duty íMBh. i , 3501.
 .{dharmAzoka}3{dharmA7zoka} ún. `` the As3oka of justice '' , N. of king
 AñAs3oka (the grandson of Candra-gupta)
 .; of a poet
 .; {-datta} ún. N. of a poet.
 .{dharmAzrita}3{dharmA7zrita} úmf. seeking virtue , just , pious íVar.
 .{dharmAsana}3{dharmA7sana} ún. the throne of justice , judgment-seat
 íMn. íMBh. íKa1v. &c.
 .; {-gata} úmf. seated on it íMW.
 .{dharmAstikAya}3{dharmA7stikAya} ún. the category or predicament of
 virtue íJain.
 .{dharmAha}3{dharmA7ha} ún. yesterday íL. (cf. {øma-vAsara}).
 .{dharmAhRta}3{dharmA7hRta} úmf. acquired in a legal manner íA1past.
 .{dharmendra}3{dharmA7ndra} ún. `` lord of justice '' , N. of Yama íMBh.
 .{dharmepsu}3{dharmA7psu} úmf. wishing to gain religious merit íMn. x ,
 127.
 .{dharmeza}3{dharmA7za} ún. = {øme7ndra} , Skandap.
 .{dharmezvara}3{dharmA7zvara} ún. úid. íb. ({-t1rtha} ún. íSivaP.
 .; {-liGga} ún. íSkandaP.)
 .; N. of a Deva-putra íLalit.
 .; of sev. men íb.
 .; of sev. authors (also {øra-daivA7ja} and {øra7gni-hotrin}) íCat.
 .{dharmocaya}3{dharmA7ccaya} ún. `` accumulation of law , N. of a
 palace íBuddh.
 .{dharmottama}3{dharmA7ttama} úf. N. of a íComm.
 .{dharmottara}3{dharmA7ttara} úmf. entirely devoted to justice or
 virtue íGaut. íRagh.
 .; ún. N. of a íBuddh. teacher ({ørIya} ún. úpl. his scholars) , ún.

predominance of virtue (over wealth and pleasure) iMBh.
.; N. of úwks. (cf. {viSNu-dhø} and {ziva-dhø}).
.{dharmopaghAtaka}3{dharmo7paghAtaka} úmf. " law-killing " , unlawful iMBh. i , 2979.
.{dharmopadeza}3{dharmo7padeza} úm. instruction in lñlaw or duty , religious or moral instruction iMn. iA1past.
.; the laws collectively iMn. xii , 106
.; the statement of modality iJaim. (cf. {øma-mAtra})
.; N. of a Jaina úwk.
.; {ødezaka} úm. teacher of the lñlaw , spiritual preceptor iL.
.; {ødezanA} úf. v. 1. for {øma-dezanA} , -q.v.
.{dharmopadha}3{dharmo7padha} úmf. making a pretence of religion , hypocritical iMW.
.{dharmopama}3{dharmo7pama} úf. a simile in which two things are compared with regard to a common characteristic peculiarity iKa1vya7d. ii , 15.
.{dharmopeta}3{dharmo7pe7ta} úmf. endowed with virtues iMW. _
.{dharma}2{dharma}2 úNom. úP. {ømati} , to become , law iVop. _
.{dharma}2{dha4rma}3 in úcomp. for {øman} , -q.v. 2.
.{dharmakRt}3{dha4rma--kRt} úm. maintainer of order (Indra) iRV. viii. 87 , 1. 2.
.{dharmavat}3{dha4rma--vat} ({dha4rma}) , úmf. accompanied by Dharman or the law (As3vins) , viii , 35 , 13. _
.{dharmaka}2{dharmaka} úifc. = 1. {dha4rma}
.; úm. N. of a man iInscr. _
.{dharman}2{dharma4n} úm. bearer , supporter , arranger iRV.
.; N. of a son of Br2ihad-ra1ja and father of Kr2itam2-jaya iVP.
.; ({dha7rman}) , ún. (older than {dha4rma} , -q.v. , in later language mostly úifc.
.; cf. below) support , prop , hold iRV. iVS.
.; established order of things , steadfast decree (of a god , esp. of Mitra-Varun2a) , any arrangement or disposition
.; will , pleasure
.; law , rule , duty
.; practice , custom , mode , manner ({dha4rmaNA} , {ømabhis})
.; {ømaNas@pa4ri} in regular order , naturally
.; {svAya@dhar@maNe} at one's own pleasure
.; {dharmaNi} with the permission of , {a4dhi@dhø} against the will of [gen.] iRV. iAV. iVS.
.; (esp. úifc.) nature , quality , characteristic mark or attribute iS3Br. (cf. {an-ucchitti-}) iMBh. (cf. {uJcha-} [add.] , {kSatra-} , {phala-} , {phena-}) iVar. (cf. {dasyu-} [add.]) iKap. (cf. {cid-dhø} [add.]) iKa1v. (cf. {vinAza-}). _
.{dharmayu}2{dharmayu} úmf. righteous , virtuous iL. _
.{dharmAya}2{dharmAya} úNom. úP. úA1. {øyati} , {øte} , to become law iVop. _

.{dharmika}2{dharmika} úw.r. for {dhArmika}. _
.{dharmin}2{dharmin} úmf. knowing or obeying the law , faithful to duty , virtuous , pious , just iGaut. iMBh. iR.
.; endowed with any characteristic mark or peculiar property iHariv. iKa1vya7d. (cf. below) iSa1h.
.; (úifc.) following the laws or duties of , having the rights or attributes or peculiarities of. having anything as a characteristic mark , subject to any state or condition iMn. iMBh. iKa1v. iPur. &c.
.; úm. the bearer of any characteristic mark or attribute , object , thing iKap.
.; N. of the 14th Vya1sa , Devi1bhP.
.; of a king iVP.
.; (in2i1) , úf. a kind of perfume iL.
.; N. of a woman (cf. {dhArmiNeya}).
.{dharmitA}3{dharómi-tA} úf. the being endowed with any chñcharacteristic mñmark or añattribute (úifc.) iSarvad.
.; {øtA7va-} {ccheda} úm. {øtA7vacchedakataA-vAda} and {øvAda7rtha} , úm. {øtA7vacchedaka-pratyAsatti} úf. {øtti-nirUpaNa} ún. {øtA7vacchedaka-rahasya} ún. {øtA7vacchedaka-vAda} úm. N. of úwks. [513,1]
.{dharmitva}3{dharómi-tva} ún. virtuousness , justice , faithfulness to duty iKa1m.
.; (úifc.) the being obliged to iGaut.
.; the being endowed with or obnoxious to iSus3r. iKa1v. iPur.
.{dharmyAkSepa}3{dharómy-AkSepa} úm. objection to the bearer of any characteristic or peculiarity iKa1vya7d. ii , 130. _
.{dharmitStha}2{dharmitStha} úmf. (superl.) very virtuous or righteous , completely lawful or legal iMn. iMBh. iKa1v. &c.
.{dharmitSthaA}3{dharmitStha--tA} úf. great virtuousness or righteousness iMBh. i , 2987. _
.{dharmIyas}2{dharmIyas} úmf. (compar.) more virtuous &c.
.; very pious or moral &c. iW. _
.{dharmeyu}2{dharmeyu} úm. N. of a son of Raudra1s3va iMBh. iBhP. _
.{dharmya}2{dharmya} úmf. legal , legitimate
.; usual , customary iMn. iMBh. iKa1v. &c.
.; just , virtuous , righteous iMr2icch. ix , 5
.; endowed with qualities or properties , " propertied " iKat2hUp. ii , 13 (cf. {tad-})
.; suitable to (úgen.) iPa1n2. 4-4 , 47
.; N. of a man(cf {-dhArmyAyaNa})
.; ún. a customary donation , vi , 2 , 65.
.{dharmyavivAha}3{dharmya--vivAha} úm. a legal marriage iMn. iii , 22.
.{dharmyAmRta}3{dharmyA7mRta} ún. the nectar of law or faith iBhag. xii , 20. _
.{dharuNa}1{dharu4Na}2 úm. (ú {dhe}?) a sucking calf iVS. viii , 51 (cf. {dhAru}). _

.{dharkaTa}1{dharkaTa} úm. N. of a teacher îCat. _
 .{dharbaka}1{dharbaka} úm. N. of a son of Aja1tas3atru îVP. _
 .{dharma}1{dharma} - p. 510 , col. 3. _
 .{dharmaNa}1{dharmaNa} úm. a kind of snake îL.
 .; a kind of tree , Grewia Elastica îL. _
 .{dharmayadIkSita}1{dharmayya-dIkSita} úm. N. of a man îCat. _
 .{dharmIputra}1{dharmI-putra} úm. an actor , a player (úv.l.
 {dhAtrI-pø}). _
 .{dharSa}1{dharSa} úm. (û {dhRS}) boldness , insolence , arrogance
 îMBh. i , 7040 (cf. {dur-})
 .; impatience îW.
 .; paralysing , rendering weak or impotent îib.
 .; violation (of a woman) îib.
 .; injury , wrong , insult
 .; restraint îib.
 .; a eunuch îib. (cf. below).
 .{dharSakAriNI}3{dharSa--kAriNI} úf. a violated virgin îW.
 .{dharSavara}3{dharSa--vara} úm. a eunuch (prob. úw.r. for
 {varSa-dhara}) îW. _
 .{dharSaka}2{dharSaka} úmfn. attacking , assailing (úifc.) îHariv. 8844
 .; overbearing îMW.
 .; violating , seducing îib.
 .; úm. seducer , adulterer îib.
 .; dancer , actor , mime îL. _
 .{dharSaNa}2{dharSaNa} úmfn. offending , hurting , assaulting îMW.
 .; ún. and ({A}) , úf. assault , outrage , offence , violation ,
 seduction îMBh. îHariv. îPan5c. &c.
 .; overpowering îL.
 .; copulation îL.
 .; ({I8}) , úf. a wanton or unchaste woman , a harlot îUn2. ii , 105
 îSch. îL.
 .{dharSaNA7tman}3{dharSaNA7tman} úm. having a violent nature , N. of
 S3iva îMBh. _
 .{dharSaNIya}2{dharSaNIya} úmfn. liable to be attacked or assaulted ,
 violable , conquerable îMBh. îHariv. îR. _
 .{dharSita}2{dharSita} úmfn. overpowered , violated , illtreated îMBh.
 îHariv. îPur.
 .; ún. contumely , insolence îW.
 .; copulation îib.
 .; ({A}) , úf. an unchaste woman îL. _
 .{dharSin}2{dharSin} úmfn. attacking , assaulting , ill-treating (úifc.)
 îHariv.
 .; proud , arrogant îW.
 .; cohabiting îib.
 .; ({iNI}) , úf. a disloyal or unchaste woman îL. (cf. {øSaNI}). _
 .{dhalaNDa}1{dhalaNDa} úm. a kind of small thorny tree îL. _

.{dhalila}1{dhalila} úm. or ún. N. of a valley in which the capital of
 Udyalna is said to have been situated îL. _
 .{dhav}1{dhav} úcl. 1. úA1. {dhavate} , ÷to run , flow îRV. [Cf. 2.
 {dhan} and 1. {dhAv}
 .; Gk. \$] &&158789[513 ,1] _
 .{dhAvIyas}2{dhA7vIyas} úmfn. (úcomp.) running fast îRV. vi , 12 , 5. _
 .{dhava}1{dhava4}1 úm. Grislea Tomentosa or Anogeissus Latifolia îAV.
 îMBh. &c. îSus3r. îBhpr. _
 .{dhava}1{dhava4}2 úm. (accent. only îNaigh.
 .; said by some to be fr. û {dhU} , but more probably a secondary
 formation fr. {vi-dha4vA} , -q.v.) a man îNaigh. ii , 3 îPan5c. ii ,
 109
 .; a husband îBhP. i , 16 , 20
 .; lord , possessor îHariv. 14952
 .; rogue , cheat îL.
 .; N. of a Vasu (úw.r. for {dhara}?) îVP. _
 .{dhavanI}1{dhavanI} úf. Desmodium Gangeticum or a similar plant îL.
 [513,2] _
 .{dhavara}1{dhavara} ún. a úpartic. high number îBuddh. _
 .{dhavala}1{dhavala} úmfn.({A})n. (fr. ú2. {dhAv}? cf. îUn2. i , 108
 îSch.) white , dazzling whñwhite îVar. îKa1v. îPur. &c.
 .; handsome , beautiful îL.
 .; úm. white (the colour) îL.
 .; a kind of dove îBhpr.
 .; an old or excellent bull îHcar.
 .; a kind of camphor îL.
 .; Anogeissus Latifolia îL.
 .; (in music) N. of a Ra1ga
 .; N. of a man îKatha1s.
 .; of one of the elephants of the quarters îR.
 .; of a dog
 .; ({A} and {I}) , úf. a white cow îKa1d.
 .; ({I}) , úf. whñwhite hair (as a kind of disease) îL.
 .; N. of a river îL.
 .; ún. whñwhite pepper îL.
 .; a kind of metre (= {øLA7Gka}) îCol.
 .; N. of a town îKatha1s.
 .{dhavalagiri}3{dhavala--giri} úm. `'' the whñwhite or snowy mountain '''
 , N. of one of the highest peaks of the Hima7layas (commonly
 {dhoula-giri} , or {dhola-gir}).
 .{dhavalagRha}3{dhavala--gRha} ún. the upper story of a house (painted
 whñwhite) îPan5c. îHcar.
 .{dhavalacandra}3{dhavala--candra} úm. N. of the patron of Na1ra1yan2a
 (the author of îHit.) îCat.
 .{dhavalatA}3{dhavala--tA} úf. (îKatha1s.) ,
 .{dhavalatva}3{dhavala--tva} ún. (îInscr.) whiteness.

.{dhavalanibandha}3{dhavala--nibandha} úm. N. of úwk.
 .{dhavalapakSa}3{dhavala--pakSa} úm. `"' whñwhite-winged "' , a goose îL.
 ({-vihaMgama} , úid. îS3is3. vi , 45)
 .; the light half of the month îL.
 .{dhavalamukha}3{dhavala--mukha} úm. `"' whñwhite-mouthed "' , N. of a man îKatha1s.
 .{dhavalamRttikA}3{dhavala--mRttikA} úf. `"' whñwhite earth "' , chalk îL.
 .{dhavalayAvanAla}3{dhavala--yAvanAla} úm. whñwhite Ya1vana1la îL.
 .{dhavalasmRti}3{dhavala--smRti} úf. N. of úwk.
 .{dhavalAGka}3{dhavalA7Gka} úm. a kind of metre (= {dhavala} ún.) îCol.
 .{dhavalASTaka}3{dhavalA7STaka} ún. N. of a poem.
 .{dhavaletarataNDula}3{dhavale7tara-taNDula} úm. Andropogon Bicolor îGal.
 .{dhavalotpala}3{dhavalo7tpala} ún. the whñwhite esculent water-lily îL.
 —
 .{dhavalaya}2{dhavalaya} úNom. úP. {øyati} , to make white illuminate îKa1d. , Prasannar
 .; {ølita} úmf. whitened , illuminated îBhartr2. _
 .{dhavalAya}2{dhavalAya} úNom. úA1. {øyate} , to become white , shine brightly îKa1d. îHcar.
 .; {øyita} úmf. become white îib. _
 .{dhavaliman}2{dhavaliman} úm. white colour , whiteness îS3is3. iv , 65.
 —
 .{dhavali}2{dhavali} in úcomp. for {øvala}.
 .{dhavaliRta}3{dhavali--kRta} úmf. made white îW.
 .{dhavaliBhUta}3{dhavali--bhUta} úmf. become whñwhite îHcar. _
 .{dhavANaka}1{dhavANaka} úm. (ú {dhU}) wind , Un2 ; iii , 83 îSch. _
 .{dhavitavya}2{dhavitavya4} úmf. to be fanned îS3Br. _
 .{dhavitra}2{dhavi4tra} ún. a fan (made of skin or leather , esp. for blowing the sacrificial fire) îS3Br. îTA1r. îA1p. S3r.
 .{dhavitradaNDa}3{dhavi4tra--daNDa} úm. the handle of a fan îMa1nS3r. _
 .{dhA}1{dhA}1 úcl. 3. úP. úA1. {da4dhAti} , {dhatte4} îRV. &c. &c. (úP. údu. {dadhva4s} , {dhattha4s} , {dhatta4s} [îPa1n2. 8-2 , 38]
 .; úpl. {dadhma4si} or {øma4s} , {dhattha4} , {dAdhati}
 .; úimpf. {a4dadhAt} úpl. {ødhur} , 2. úpl. {a4dhatta} or {a4dadhAta} îRV. vii , 33 , 4
 .; úSubj. {da4dhat} or {ødhAt} [îPa1n2. 7-3 , 70 îKa1s3.] , {ødhas} , {ødhatas} , {ødhan}
 .; úPot. {dadhyA4t}
 .; úImpv. {dAdhAtu} úpl. {ødhatu}
 .; 2. úsg. {dhehi4} [fr. {dhaddhi}
 .; cf. îPa1n2. 6-4 , 119] or {dhattAt} îRV. iii , 8 , 1
 .; 2. úpl. {dhatta4} , i , 64 , 15 , {dhattana} , i , 20 , 7 , {da4dhAta} , vii , 32 , 13 , or {øtana} , x , 36 , 13 [cf. îPa1n2. 7-1 , 45 îSch.]

.; p. {da4dhat} , {øti} úm. úpl. {øtas}
 .; úA1. 1. úsg. {dadhe4} [at once 3. úsg. = {dhatte4} îRV. i , 149 , 5 &c. and= úpf.úA1.] , 2. úsg. {dha4tse} , viii , 85 , 5 or {dhatse4} îAV. v , 7 , 2 ; 2.3. údu. {dadhA4the} , {ødhA4te}
 .; 2. úpl. {ødhidhve4} [cf. úpf.]
 .; 3. úpl. {da4dhate} îRV. v , 41 , 2
 .; úimpf. {a4dhatta} , {øtthAs}
 .; úSubj. {da4dhase} , viii , 32 , 6 [îPa1n2. 3-4 , 96 îKa1s3.]
 .; úPot. {da4dhIta} îRV. i , 40 , 2 or {dadhIta4} , v , 66 , 1
 .; úImpv. 2.sg. {dhatsva} , x , 87 , 2 or {dadhiSva} , iii , 40 , 5 &c.
 .; 2. úpl. {dhaddhvam} [îPa1n2. 8-2 , 38 îKa1s3.] or {dadhidhvam} îRV. vii , 34 , 10 , &c. ; 3.pl. {dadhatAm} îAV.viii , 8 , 3
 .; p. {da4dhAna}
 .; rarely úcl. 1. úP. úA1. {dadhati} , {øte} îRV. îMBh.
 .; only thrice úcl. 2. úP. {dhA4ti} îRV.
 .; and once úcl. 4. úA1. úPot. {dhAyeta} îMaitrUp. (úpf.P. {dadhau4} , {ødhA4tha} , {ødhatur} , {ødhimA84} , {ødhur} îRV. &c. ; úA1. {dadhe4} [cf. pr.] , {dadhiSe4} or {dhiSe} îRV. i , 56 , 6 ; 2.3. údu. {dadhA4the} , {ødhA4te} , 2.pl. {dadhidhve4} [cf. pr.]
 .; 3. úpl. {dadhire4} , {dadhre} , x , 82 , 5 ; 6 , or {dhire} , i , 166 , 10 &c.
 .; p. {da4dhAna} [cf. pr.]
 .; úaor. úP. {a4dhAt} , {dhA4t} , {dhA4s}
 .; {adhu4r} , {dhu4r} îRV. &c.
 .; úPot. {dheyAm} , {øyur}
 .; {dhetana} îRV. îTBr. ; 2.sg. {dhAyIs} îRV. i , 147 , 5
 .; úImpv. {dhA4tu} [cf. îPa1n2. 6-i , 8 îVa1rtt. 3 îPat.]
 .; 2. úpl. {dhA4ta} or {øtana} , 3. úpl. {dhAntu} îRV.
 .; úA1. {adhita} , {øthAs} , {adhItAm} , {adhImahi} , {dhImahi} , {dhimahe} , {dhAmahe} îRV.
 .; 3. úsg. {ahita} , {hita} îAV. îTA1r.
 .; úSubj. {dhe4the} îRV. i , 158 , 2 , {dhaithe} , vi , 67 , 7
 .; úImpv. {dhiSvA84} , ii , 11 , 18 , &c.
 .; úP. {adhat} îSV.
 .; {dhat} îRV.
 .; úP. {dhAsur} úSubj. {øsathas} and {øsatha} îRV.
 .; úA1. {adhiSi} , {øSata} îBr.
 .; úPot. {dhiSIya} îib. [P. vii , 4 , 45]
 .; {dheSIya} îMaitrS.
 .; úfut. {dhAsyati} , {øte} or {dhAtA} îBr. &c.
 .; úinf. {dhA4tum} îBr. &c.
 .; Ved. also {øtave} , {øtavai4} , {øtos}
 .; {dhiya4dhyai} îRV.
 .; Class. also {-dhitum}
 .; úind. úP. {dhitvA4} îBr.

.; {hitvA} [îPa1n2. 7-4 , 42] , {-dhA4ya} and {-dhA4m} îAV.: úPass. {dhIya4te} îRV. &c. [îPa1n2. 6-4 , 66] , p. {dhIya4mAna} îRV. i , 155 , 2 [513,3]
.; úaor. {a4dhAyi} , {dhA4yi} îRV. [îPa1n2. 7-3 , 33 îKa1s3.]
.; úPrec. {dhAsISTa} or {dhAyiSISTa} [vi , 4 , 62]) ÷to put , place , set , lay in or on (úloc.) îRV. &c. &c. (with {daNDam} , to inflict punishment on [with úloc. îMBh. v , 1075 , with úgen. îR. v , 28 , 7]
.; with {tat-padavyAm@padam} , ÷to put one's foot in another's footstep , úi.e. imitate , equal îKa1vya7d. ii. 64)
.; ÷to take or bring or help to (úloc. or údat.
.; with {Are4} , ÷to remove) îRV. îAV. îS3Br.
.; (úA1.) ÷to direct or fix the mind or attention ({cintAm} , {manas} , {matim} , {samAdhim} &c.) upon , think of (úloc. or údat.) , fix or resolve upon (úloc. , údat. , úacc. with {prati} or a sentence closed with {iti}) îRV. îMn. îMBh. îKa1v. îBhP.
.; ÷to destine for , bestow on , present or impart to (úloc. , údat. or úgen.) îRV. îBr. îMBh. &c. (úPass. to be given or granted , fall to one's [dat.] lot or share îRV. i , 81 , 3)
.; ÷to appoint , establish , constitute îRV. îS3Br.
.; ÷to render (with double úacc.) îRV. vii , 31 , 12 îBhartr2. iii. 82
.; ÷to make , produce , generate , create , cause , effect , perform , execute îRV. îTBr. îS3vetUp. &c. (úaor. with {pUrayAm} , {mantrayAm} , {varayAm} &c. = {pUrayAm} &c. {cakAra})
.; ÷to seize , take hold of , hold , bear , support , wear , put on (clothes) îRV. îAV. îKa1v. îBhP. &c.
.; (úA1.) ÷to accept , obtain , conceive (esp. in the womb) , get , take (with {o4kas} or {ca4nas} , to take pleasure or delight in [loc. or údat.]) îRV. îAV. îBr.
.; ÷to assume , have , possess , show , exhibit , incur , undergo îRV. îHariv. îKa1v. îHit.etc.: Caus. {-dhApayati} îPa1n2. 7-3 , 36 ({antar-dhA} , {zrad-dhA} &c.): úDesid. {dhi4tsati} , {øte} (îPa1n2. 7-4 , 54) , to wish to put in or lay on (úloc.) îRV. îAitBr. (Class. úPass. {dhitsyate}
.; {dhitsya} ~ ús.v.)
.; {di4dhiSati} , {øte} , ÷to wish to give or present îRV.
.; (úA1.) ÷to wish to gain , strive after (p. {di4dhiSANA} , x , 114 , 1) îib.: with {avadya4m} , to bid defiance îib. iv , 18 , 7 (cf. {didhiSA4yya} , {didhiSu4}): Intens. {dedhIyate} îPa1n2. 6-4 , 66. [Cf. Zd. ¶{da1} , ¶{dadaiti}
.; Gk. \$; &&&158945[513 , 3] Lith. ¶{dedu4} , ¶{de4ti} ; Slav. ¶{dedja} , ¶{diti} ; Old Sax. ¶{duan} , ¶{do7n} , Angl. Sax. ¶{do7n} , Engl. ¶{do} ; Germ. ¶{tuan} ; ¶{tuon} , ¶{thun}.] _
.; {dhA}2{dhA}2 úmfn. putting , placing , bestowing , holding , having , causing &c. (úifc.
.; cf. 2. {dha})
.; úm. placer , bestower , holder , supporter &c.

.; N. of Brahma1 or Br2ihas-pati îL.
.; ({A}) , úf. ~ 2. {dha}
.; úinstr. (= únom.) perhaps in the suffix {dhA} (which forms adverbs from numerals , úe.g. {eka-dhA4} , {dvi4-dhA} &c.) _
.; {dhAka}2{dhAka} úm. an ox îUn2. iii , 40 îSch.
.; a receptacle (= {AdhAra}
.; úv.l. {AhAra} , food) îib.
.; a post îL.
.; ({A}) , úf. îPa1n2. 7-4 , 13 îVa1rtt. 1 îPat. [cf. \$]. _
.; {dhAtu}2{dhAtu}1 úm. layer , stratum îKa1tyS3r. îKaus3.
.; constituent part , ingredient (esp. [and in îRV. only] úifc. , where often= " fold " , úe.g. {tri-dhA4tu} , threefold &c.
.; cf. {triviSTi-} , {sapta-} , {su-}) îRV. îTS. îS3Br. &c.
.; element , primitive matter (= {mahA-bhUta} îL.) îMBh. îHariv. &c. (usually reckoned as 5 , viz. {kha} or {AkAza} , {anila} , {tejas} , {jala} , {bhU}
.; ÷to which is added {brahma} îYa1jn5. iii , 145
.; or {vijJAna} îBuddh.)
.; a constituent element or essential ingredient of the body (distinct from the 5 mentioned above and conceived either as 3 humours [called also {doSa}] phlegm , wind and bile îBhP. [cf. {purISa} , {mAMsa} , {manas} , Cha1ndUp. vi , 5 , 1]
.; or as the 5 organs of sense , {indriyANi} [cf. ús.v. and îMBh. xii , 6842 , where {zrotra} , {ghrANA} , {Asya} , {hRdaya} and {koSTha} are mentioned as the 5 dhñdhal1tu of the human body born from the either] and the 5 properties of the elements perceived by them , {gandha} , {rasa} , {rUpa} , {sparza} and {zabda} îL.
.; or the 7 fluids or secretions , chyle , blood , flesh , fat , bone , marrow , semen îSus3r. [îL. {rasA7di} or {rasa-raktA7di} , of which sometimes 10 are given , the above 7 and hair , skin , sinews îBhP.])
.; primary element of the earth , úi.e. metal , mineral , are (esp. a mineral of a red colour) îMn. îMBh. &c. element of words , úi.e. grammatical or verbal root or stem îNir. îPra1t. îMBh. &c. (with the southern Buddhists {dhAtu} means either the 6 elements [see above] îDharmas. xxv
.; or the 18 elementary spheres [{dhAtu-loka}] îib. lviii
.; or the ashes of the body , relics îL. [cf. {-garbha}]).
.; {dhAtukathA}3{dhAtu--kathA} úf.
.; {dhAtukalpa}3{dhAtu--kalpa} úm.
.; {dhAtukAya}3{dhAtu--kAya} úm.
.; {dhAtukAvya}3{dhAtu--kAvya} ún. N. of úwks.
.; {dhAtukAsIsa}3{dhAtu--kAsIsa} ún. red sulphate of iron îL.
.; {dhAtukuzala}3{dhAtu--kuzala} úmfn. skilled in metals , metallurgist îVar.
.; {dhAtukoza}3{dhAtu--koza} úm.
.; {dhAtukramamAIA}3{dhAtu--krama-mAIA} úf. N. of úwks. on verbal roots.

.{dhAtukriyA}3{dhAtu--kriyA} úf. metallurgy îVar.
 .{dhAtukSaya}3{dhAtu--kSaya} úm. waste of the humours , consumption
 .; {-kAsa} úm. a consumptive cough îL.
 .{dhAtugaNā}3{dhAtu--gaNā} úm. `` list of roots "" , N
 .; of úwk.
 .{dhAtugarbha}3{dhAtu--garbha} úm. (with îBuddh.) receptacle for ashes
 or relics , a Da1gaba or Dalgoba (Sinhalese corruption of Pa1li
 Dha1tu-gabbha) îMWB. xxxv
 .; {-kumbha} úm. a relic-urn îHcar.
 .{dhAtugrAhin}3{dhAtu--grAhin} úm. calimine îL.
 .{dhAtughoSA}3{dhAtu--ghoSA} úf. N. of úwk. on verbal roots.
 .{dhAtughna}3{dhAtu--ghna} úm. `` destroying the humours "" , sour gruel
 îL. [514,1]
 .{dhAtucandrikA}3{dhAtu--candrikA} úf.
 .{dhAtucandrodaya}3{dhAtu--candro7daya} úm.
 .{dhAtucintAmaNi}3{dhAtu--cintA-maNi} úm. N. of úwks.
 .{dhAtucUrNa}3{dhAtu--cUrNa} ún. mineral powder îSus3r.
 .{dhAtuja}3{dhAtu--ja} úmf. produced or derived from a verbal root
 .; úm. or ún. bitumen îL.
 .{dhAtutaraMginI}3{dhAtu--taraMginI} andð úf. N. of gramm. wks.
 .{dhAtudIpikA}3{dhAtu--dIpikA} úf. N. of gramm. wks.
 .{dhAtudrAvaka}3{dhAtu--drAvaka} ún. `` dissolving metals "" borax
 îBhpr.
 .{dhAtunAzana}3{dhAtu--nAzana} ún. = {-ghna} îL.
 .{dhAtunidAna}3{dhAtu--nidAna} ún. N. of a med. úwk.
 .{dhAtupa}3{dhAtu--pa} úm. `` chief of the 7 fluids "" elementary juice
 or chyle îL.
 .{dhAtuparyAyadIpikA}3{dhAtu--paryAya-dIpikA} andð úf. N. of úwks. on
 grammatical or verbal roots.
 .{dhAtuparyAyamaJUSA}3{dhAtu--paryAya-maJUSA} úf. N. of úwks. on
 grammatical or verbal roots.
 .{dhAtupATha}3{dhAtu--pATha} úm. `` recital of gñgrammatical rñroots ""
 , N. of an ancient list of roots ascribed to Pa1n2ini.
 .{dhAtupArAyaNa}3{dhAtu--pArAyaNa} orð ún.
 .{dhAtupArAyaNIya}3{dhAtu--pArAyaóNIya} ún.
 .{dhAtuvRtti}3{dhAtu--vRtti} úf. N. of úwks. on verbal roots.
 .{dhAtupuSpikA}3{dhAtu--puSpikA} andð úf. Grislea Tomentosa îL. (cf.
 {dhAtR-}).
 .{dhAtupuSpI}3{dhAtu--puSópI} úf. Grislea Tomentosa îL. (cf. {dhAtR-}).
 .{dhAtupUjA}3{dhAtu--pUjA} úf.
 .{dhAtuprakaraNa}3{dhAtu--prakaraNa} ún.
 .{dhAtuprakAza}3{dhAtu--prakAza} úm.
 .{dhAtupratyayapaJcaka}3{dhAtu--pratyaya-paJcaka} ún.
 .{dhAtupratyayapaJjika}3{dhAtu--pratyaya-paJjika} úf.
 .{dhAtupradIpa}3{dhAtu--pradIpa} úm.
 .{dhAtupradIpikA}3{dhAtu--pradIpikA} úf. N. of úwks.

.{dhAtuprasakta}3{dhAtu--prasakta} úmf. devoted to alchemy îVar.
 .{dhAtupriyA}3{dhAtu--priyA} úf. N. of a Kim2nari1 îKa1ran2d2.
 .{dhAtubhRt}3{dhAtu--bhRt} úm. `` earth-bearer "" , a mountain îL.
 .; a robust man îW.
 .; úmf. promoting the animal secretions îib.
 .{dhAtumaJjarI}3{dhAtu--maJjarI} úf. `` root-garland "" , N. of a gramm.
 úwk.
 .{dhAtumat}3{dhAtu--mat} úmf. containing elements îBhP.
 .; abounding in minerals or metals îMBh. îHariv. îR.
 .; {-tA} úf. îKum. i , 4.
 .{dhAtumaya}3{dhAtu--maya} úmf({I})n. metallic îKa1v.
 .{dhAtumala}3{dhAtu--mala} ún. impure excretion from the fluids of the
 body , faeces îBhP.
 .; lead (the most impure of metals) îL.
 .{dhAtumAkSika}3{dhAtu--mAkSika} ún. sulphuret of iron îL.
 .{dhAtumAraNa}3{dhAtu--mAraNa} ún. N. of a med. úwk.
 .{dhAtumArin}3{dhAtu--mArin} úm. `` dissolving metals "" , sulphur îL.
 .; ({iNI}) , úf. borax îib.
 .{dhAtumAIA}3{dhAtu--mAIA} andð úf. N. of úwks. on gramm. roots.
 .{dhAturatnamaJjarI}3{dhAtu--ratna-maJjarI8} úf. N. of úwks. on gramm.
 roots.
 .{dhAturatnamAIA}3{dhAtu--ratna-mAIA} úf. N. of a med. úwk.
 .{dhAturatnAkara}3{dhAtu--ratnA7kara} úm.
 .{dhAturatnAvalI}3{dhAtu--ratnA7valI} úf.
 .{dhAturahasya}3{dhAtu--rahasya} ún. N. of úwks. on gramm. roots.
 .{dhAturAjaka}3{dhAtu--rAjaka} ún. `` chief fluid of the body "" , semen
 îL.
 .{dhAturUpa}3{dhAtu--rUpa} ún.
 .{dhAturUpAdarza}3{dhAtu--rUpA7darza} úm.
 .{dhAturUpAvalI}3{dhAtu--rUpA7valI} úf. N. of úwks. on verbal roots.
 .{dhAtulakSaNa}3{dhAtu--lakSaNa} ún. N. of úwk. on some Vedic verbs.
 .{dhAtuvallabha}3{dhAtu--vallabha} ún. `` friend of metals "" , borax
 îL.
 .{dhAtuvAda}3{dhAtu--vAda} úm. metallurgy , alchemy îKa1d.
 .; {ødin} úm. assayer , metallurgist îKa1v.
 .{dhAtuvikAra}3{dhAtu--vikAra} úm. = {-kSaya} îMW.
 .{dhAtuviS}3{dhAtu--viS} úf. = {-mala} , lead îL.
 .{dhAtuviSa}3{dhAtu--viSa} ún. a mineral poison îSus3r.
 .{dhAtuvRtti}3{dhAtu--vRtti} úf. îComm. on verbal roots , (with
 {mAdhavIya}) Sa1yan2a's îComm. on îDha1tup.
 .{dhAtuvairin}3{dhAtu--vairin} úm. `` metal-enemy "" , sulphur îL.
 .{dhAtuzekhara}3{dhAtu--zekhara} ún. `` chief of minerals "" , green
 vitriol îL.
 .{dhAtuzodhana}3{dhAtu--zodhana} úm. or ún. lead îL.
 .{dhAtusaMgraha}3{dhAtu--saMgraha} andð úm. N. of úwks. on verbal roots.
 .{dhAtusamAsa}3{dhAtu--samAsa} úm. N. of úwks. on verbal roots.

.{dhAtusambhava}3{dhAtu--sambhava} úm. or ún. lead.
 .{dhAtusAdhana}3{dhAtu--sAdhana} ún. `` complete scheme of verbal roots
 "", N. of úwk. containing paradigms of conjugation.
 .{dhAtusAmya}3{dhAtu--sAmya} ún. equilibrium of the bodily humours ,
 good health iMW.
 .{dhAtustUpa}3{dhAtu--stUpa} úm. (with iBuddh.) `` relic-receptacle "",
 a Da1gaba iMWB. 504 iKa1ran2d2.
 .{dhAtuhan}3{dhAtu--han} úm. `` destroying metals "", sulphur iL.
 .{dhAtUpala}3{dhAtU7pala} úm. `` mineral-like stone "", chalk.
 .{dhAtvartha}3{dhAtv-arth} úm. `` having the sense of a root , a verb
 iMW.
 .{dhAtvavaropana}3{dhAtv-avaropana} ún. depositing of relics (inside a
 Da1gaba or Stu1pa) iKa1ran2d2. (printed {øtvA7vaø} and {dhyAnA7vaø}).
 .{dhAtvAkara}3{dhAtv-Akara} úm. a mine
 .; {øA7khya} ún. úpl. minerals iVarBr2S. civ , 12. _
 .{dhAtuka}2{dhAtuka} (úifc.) = 1. {dhAtu}
 .; úm. or ún. bitumen iL. _
 .{dhAtula}2{dhAtula} úmfn. full of (úcomp.) iHParis3. _
 .{dhAtR}2{dhAtR4} úm. establisher , founder , creator , bearer ,
 supporter (cf. {vasu-}) , orderer , arranger iRV. &c. &c.
 .; N. of a divine being who personifies these functions (in Vedic times
 presiding over generation , matrimony , health , wealth , time and
 season , and associated or identified with Savitr2i , Praja1-pati ,
 Tvashtr2i , Br2ihaspati , Mitra , Aryaman , Vishn2u &c. iRV. x iAV.
 iTS. iS3Br. &c.
 .; later chiefly the creator and maintainer of the world = Brahma1 or
 Praja1-pati iMBh. iKa1v. iPur.
 .; in ep. one of the 12 A1dityas and brother of Vi-dha1tr2i and Lakshmi1
 , son of Brahma1 iMBh.
 .; or of Bhr2igu and Khya1ti iPur.
 .; Fate personified iKa1v.)
 .; one of the 49 winds iVahniP.
 .; paramour , adulterer iDal.
 .; the 1-th or 44th year in the cycle of Jupiter iCat.
 .; N. of a R2ishi in the 4th Manv-antara iHariv. (úC. {dhAman})
 .; of an author iCat. ; ({trI}) , úf. - {dhAtrI}. [Cf. Zd. ¶{da1tar} ;
 Gk. \$: Slav. ¶{de8teli}.] &&&159084[514 ,1]
 .{dhAtRputra}3{dhAtR4--putra} úm. `` Brahma1's son "" , N. of
 Sanat-kuma1ra iL.
 .{dhAtRpuSpika}3{dhAtR4--puSpika} andð úf. Grislea Tomentosa iL. (cf.
 {dhAtu-}).
 .{dhAtRpuSpI}3{dhAtR4--puSópI} úf. Grislea Tomentosa iL. (cf.
 {dhAtu-}).
 .{dhAtRbhavana}3{dhAtR4--bhavana} ún. Brahma1's heaven iVar. _
 .{dhAtRka}2{dhAtRka} úw.r. for {øtrika} . _
 .{dhAtra}2{dhAtra}1 ún. receptacle , vessel iL. _

.{dhAtra}2{dhAtra4}2 úmf({I})n. belonging to Dha1tr2i iS3Br. _
 .{dhAtri}2{dhAtri} úf. (metric.) = {øtrI} , Emblica Officinalis iSus3r.
 _
 .{dhAtrika}2{dhAtrika} úf. wet-nurse or = prec. iL. _
 .{dhAtri}2{dhAtri} úf. `` female supporter "" , a nurse iMBh. iKa1v. &c.
 .; midwife iHit. iv , 61
 .; mother iYa1jn5. iii , 82
 .; the earth iVar. iMBh. iHariv. &c.
 .; Emblica Officinalis iVar. iSus3r. (some derive it fr. ú {dhe} , cf.
 {dhAyas} and iPa1n2. 3-2 , 181). [514,2]
 .{dhAtrIdhara}3{dhAtri--dhara} úm. `` earth-bearer "" , mountain iVar.
 .{dhAtriPatra}3{dhAtri--patra} ún. the leaf of Flacourtia Cataphracta
 iL.
 .{dhAtriPutra}3{dhAtri--putra} úm. `` the son of a nurse "" , an actor
 iL. (úv.l. for {dharmI-pø}).
 .{dhAtriPhala}3{dhAtri--phala} ún. the fruit of Emblica Officinalis iW.
 .{dhAtriModaka}3{dhAtri--modaka} úm. a kind of pastille (in med.)
 .{dhAtriZvarI}3{dhAtri--øzvarI} ({øtrI7zvø}) , úf. Grislea Tomentosa
 iL. _
 .{dhAtreyika}2{dhAtreyika} úf. foster-sister (a sort of confidante)
 iMBh. iBa1lar.
 .; wet-nurse iL.
 .; female slave iNi1lak.
 .{dhAtreyikaYI}3{dhAtreyika--øyI} úf. foster-sister iDas3ar. ii , 27
 .; wet-nurse iL. _
 .{dhAna}2{dhAna4} úmfn. containing , holding (cf. {uda-})
 .; ún. receptacle , case , seat (cf. {agni-} , {kSura-} , {rajju-}
 &c.
 .; {ønam@akto4s} prob. = womb or bosom of the night iRV. iii , 7 , 6)
 .; ({I}) , úf. = ún. (cf. {aGgAra-} , {gopAla-} , {rAja-} &c.)
 .; the site of a habitation iL.
 .; coriander iL.
 .; N. of a river iL.
 .; ({A4}) , úf. - ús.v. _
 .{dhAnaka}2{dhAnaka}1 ún. coriander iBhpr.
 .; ({A}) , úf. úpl. údimin. fr. next iL. _
 .{dhAnA}2{dhAnA4} úf. corn , grain (originally the grains of seed from
 their being `` laid "" into and `` conceived "" by the earth , cf. ú1.
 {dhA} , but usually = fried barley or rice or any grain fried and
 reduced to powder) iRV. &c. &c.
 .; coriander iL.
 .; bud , shoot iL.
 .{dhAnAcUrNa}3{dhAnA4--cUrNa} ún. the meal or flower of fried barley &c.
 iL.
 .{dhAnAntarvat}3{dhAnA4--øntar-vat} ({dhA4nA7ntø} or {dhAnA7ntø}) ,
 ún. N. of a Gandharva iS3Br.

.{dhAnApUpa}3{dhAnA4--øpUpa} ({øNA7pø}), úm. a cake of fried barley &c. îMBh.
 .{dhAnAphalavratkathA}3{dhAnA4--phala-vrata-kathA} úf. N. of úwk.
 .{dhAnAbharjana}3{dhAnA4--bharjana} úm. the frying or parching of grain îKa1tyS3r.
 .{dhAnAmuSTi}3{dhAnA4--muSTi} úf. a handful of gñgrain îMBh.
 .{dhAnAruh}3{dhAnA4--ruh} ({øNA4-}), úmf. growing from a grain îS3Br.
 .{dhAnAvat}3{dhAnA4--vat} ({øNA4-}), úmf. accompanied by gñgrain (as Soma) îRV.
 .{dhAnAsoma}3{dhAnA4--soma4} úm. úpl. grains with Soma îTS. îS3Br. _
 .{dhAnAkA}2{dhAnAkA} úf. úpl.= {dhAnA} îL. _
 .{dhAnika}2{dhAnika} úf. ^ {aGgAra-dhø}. _
 .{dhAnin}2{dhAnin} úm. Careya Arborea or Salvadora Persica îL. _
 .{dhAnI}2{dhAnI} úf. ^ {dhAna} (above). _
 .{dhAneya}2{dhAneya} andð úm. coriander îBhpr. îMBh. 13, 5468 (B?).
 .{dhAneyaka}3{dhAneóyaka} úm. coriander îBhpr. îMBh. 13, 5468 (B?). _
 .{dhAnyA}2{dhAnyA4}1 úmf. consisting or made of grain îRV. îAV.
 .; úm. corn, grain íib. &c. &c. (according to îSus3r. only {zAlayaH}, {SaSTikAH} & {vIhayaH}), the other grains being {ku-dhAnyA}, ^ q.v.)
 .; a measure = 4 sesamum seeds îL.
 .; coriander (also {A} úf.) îL.
 .; Cyperus Rotundus îL.
 .; a kind of house îGal.
 .{dhAnyakaTaka}3{dhAnyA4--kaTaka} N. of a country îL.
 .{dhAnyakartana}3{dhAnyA4--kartana} úm. ^" corn-reaping ^", N. of ch. of îPSarv.
 .{dhAnyakalka}3{dhAnyA4--kalka} úm. bran, chaff, straw îW.
 .{dhAnyakUTa}3{dhAnyA4--kUTa} úm. or úm. granary îVar.
 .{dhAnyakoza}3{dhAnyA4--koza} orð úm. store of grain îR.
 .{dhAnyakoSa}3{dhAnyA4--koSa} úm. store of grain îR.
 .; ear of corn îGal.
 .{dhAnyakoSTaka}3{dhAnyA4--koSTaka} úm. = {-kUTa} îL.
 .{dhAnyakSetra}3{dhAnyA4--kSetra} úm. a corn-field, rice-field îMW.
 .{dhAnyakhala}3{dhAnyA4--khala} úm. threshing-floor îKa1tyS3r.
 .{dhAnyagava}3{dhAnyA4--gava} úm. cñcorn heaped up in the shape of or equal in size to a bull îPa1n2. 6-2, 62 îKa1s3.
 .{dhAnyacamasa}3{dhAnyA4--camasa} úm. rice flattened by threshing îL.
 .{dhAnyacArin}3{dhAnyA4--cArin} úmf. eating grains (bird îBhpr.
 .{dhAnyacaura}3{dhAnyA4--caura} úm. a stealer of corn îMn. xi, 50.
 .{dhAnyajIvin}3{dhAnyA4--jIvin} úmf. living on grains
 .; úm. a bird lñliving on gñgrains îR.
 .{dhAnyatA}3{dhAnyA4--tA} úf. úw.r. for {dhanya-tA}.
 .{dhAnyatilvila}3{dhAnyA4--tilvila} ({ønya4-}), úmf. abounding in corn îS3Br.
 .{dhAnyatvac}3{dhAnyA4--tvac} úf. husk of cñcorn îL.
 .{dhAnyada}3{dhAnyA4--da} úmf. giving or distributing cñcorn îMn.

.{dhAnyadhana}3{dhAnyA4--dhana} úm. úsg. cñcorn and wealth
 .; {-tas} úind. on account of possessing cñcorn and wñwealth îMn. ii, 155
 .; {-vat} úmf. rich in cñcorn and wñwealth îHcat.
 .{dhAnyadhenu}3{dhAnyA4--dhenu} úf. a heap of rice (like a cow) to be presented to a Bra1hman îMW. (cf. {-gava}).
 .{dhAnyapaJcaka}3{dhAnyA4--paJcaka} úm. the 5 sorts of grain ({zAli-dhAnyA}, {vrIhi-}, {zUka-}, {zimbI-}, {kSudra-}) îL.
 .{dhAnyapata}3{dhAnyA4--pata} úmf. andð úm. úg. {azva-paty-Adi} îPa1n2. 4-1, 84.
 .{dhAnyapati}3{dhAnyA4--pati} úm. úg. {azva-paty-Adi} îPa1n2. 4-1, 84.
 .{dhAnyaparvatadAnavidhi}3{dhAnyA4--parvatadAna-vidhi} úm. N. of ch. of îPSarv.
 .{dhAnyapAtra}3{dhAnyA4--pAtra} úm. a vessel for corn îLa1t2y.
 .{dhAnyapAla}3{dhAnyA4--pAla} úm. N. of a family îCat.
 .{dhAnyapUla}3{dhAnyA4--pUla} úm. a bunch of corn-stalks îA1s3vS3r. îComm.
 .{dhAnyabIja}3{dhAnyA4--bIja} úm. coriander îL.
 .{dhAnyamaya}3{dhAnyA4--maya} úmf({I})n. consisting of corn or rice îHcat.
 .{dhAnyamAtR}3{dhAnyA4--mAtR} úm. a measurer of cñcorn îL.
 .{dhAnyamAna}3{dhAnyA4--mAna} úm. ^" cñcorn-measure ^", as much cñcorn as a man can eat at once îVP. (úv.l.)
 .{dhAnyamAya}3{dhAnyA4--mAya} m.= {-mAtR} îL.
 .; corn-dealer íib.
 .{dhAnyamASa}3{dhAnyA4--mASa} úm. a úpartic. measure îCar.
 .{dhAnyamizra}3{dhAnyA4--mizra} úmf. mixing or adulterating corn îYa1jn5.
 .; ({A}), úf. a mixture of different sorts of grain, Des3i1n.
 .{dhAnyarAja}3{dhAnyA4--rAja} úm. ^" gñgrain-king ^", barley îL.
 .{dhAnyaropaNa}3{dhAnyA4--ropaNa} úm. ^" gñgrain-planting ^", N. of ch. of îPSarv.
 .{dhAnyavat}3{dhAnyA4--vat} úmf. rich in gñgrain îL.
 .; úind. like gñgrain îMn. v, 119.
 .{dhAnyavani}3{dhAnyA4--vani} (?) a heap of gñgrain îL.
 .{dhAnyavapana}3{dhAnyA4--vapana} úm. ^" gñgrain-sowing ^", N. of ch. of îPSarv.
 .{dhAnyavardhana}3{dhAnyA4--vardhana} úm. usury with gñgrain îL.
 .{dhAnyavIja}3{dhAnyA4--vIja} ^ {-bIja}.
 .{dhAnyavIra}3{dhAnyA4--vIra} úm. ^" gñgrain-chief. ^" Phaseolus Radiatus, 1.
 .{dhAnyazIrSaka}3{dhAnyA4--zIrSaka} úm. the ear of corn îL.
 .{dhAnyazUka}3{dhAnyA4--zUka} úm. the awn or beard of cñcorn îL.
 .{dhAnyazailadAna}3{dhAnyA4--zaila-dAna} úm. N. of ch. of îMatsyaP. (cf. {-parvata-dAna-vidhi}).
 .{dhAnyazreSTha}3{dhAnyA4--zreSTha} úm. ^" the best of cñcorn ^", a

kind of rice îL.

.{dhAnyasaMgraha}3{dhAny4--saMgraha} úm. a store or magazine of grain îW.

.{dhAnyasAra}3{dhAny4--sAra} úm. `` essence of gñgrain "", threshed corn îL.

.{dhAnyAMza}3{dhAnyA7Mza} úm. a grain of corn îL.

.{dhAnyAkRt}3{dhAnyA-kR4t} (for {ønya-kRø} or = {ønyA7kRø}), úm. cultivator of gñgrain îRV. x , 94 , 13.

.{dhAnyAcala}3{dhAnyA7cala} úm. a pile of gñgrain foe presentation to Bra1hmans îW. (cf. {-ønya-parvata} and {-zaila}) [514,3]

.{dhAnyAda}3{dhAnyA7da4} úmfn. eating corn îBr.

.{dhAnyAbhra}3{dhAnyA7bhra} andð ún. a úpartic. preparation of talc îBhpr.

.{dhAnyAbhraka}3{dhAnyA7bhórika} ún. a úpartic. preparation of talc îBhpr.

.{dhAnyAmla}3{dhAnyA7mla} ún. sour rice-gruel îSus3r.

.{dhAnyAri}3{dhAnyA7ri} úm. `` enemy of corn "", a mouse îL.

.{dhAnyArgha}3{dhAnyA7rgha} úm. the price of cñcorn îVar.

.{dhAnyArgha}3{dhAnyA7rgha} úm. wealth in rice or grain îW.

.{dhAnyAsthi}3{dhAnyA7sthi} ún. threshed corn îL.

.{dhAnyottama}3{dhAnyo7ttama} úm. `` the best of grain "", rice îL. _

.{dhAnyaka}2{dhAnyaka} (úifc. for {dhAnyaka}), grain , corn îMn. îMBh. ; úm. N. of a man îDas3. îRa1jat.

; ún. = {dhAnyAka} , coriander (cf. {dhanyAka}). _

.{dhAnyeya}2{dhAnyeya} ún. coriander îGal. _

.{dhAma}2{dhAma}1 úm. úpl. N. of a class of superhuman beings îMBh.

; ii. abode &c. = {dhAman} îL. _

.{dhAma}2{dhAma}2 in úcomp. for {øman} , below.

.{dhAmakezin}3{dhAma--kezin} úmfn. `` ray-haired `` (the sun) îMBh. iii , 193.

.{dhAmacchad}3{dhAma--ccha4d} úmfn. hiding (úí.e. changing) his abode ; úm. N. of Agni îTS. îVS.

; of a Vashat2-ka1ra îAitBr. iii , 7

; of îVS. xviii , 76 îS3Br.

.{dhAmadhA}3{dhAma--dhA4} úm. causer of order or founder of homesteads îRV. ix , 86 , 28.

.{dhAmanidhi}3{dhAma--nidhi} úm. `` treasure of splendour "", the sun îL.

.{dhAmabhAj}3{dhAma--bhAj} úmfn. possessing seats (the gods) îS3a1n3khBr. x , 6.

.{dhAmamAnin}3{dhAma--mAnin} úmfn. believing in a place , úí.e. in a material existence îBhP. iii , 11 , 38.

.{dhAmavat}3{dhAma--vat} úmfn. powerful , strong îKir. i , 43.

.{dhAmazas}3{dhAma--zas} úind. according to place or order îRV. , 164 , 15.

.{dhAmasAc}3{dhAma--sA84c} úmfn. keeping a certain place (Indra) îRV.

iii , 51 , 2 (`` possessing riches "" îSa1y.)

.{dhAmAdhipa}3{dhAmA7dhipa} úm. `` lord of rays "" , the sun îPrab. iv , 30/31. _

.{dhAman}2{dhA4man} ún. dwelling-place , house , abode , domain îRV. &c. &c. (esp. seat of the gods , cf. {madhyamaM@dhAma@viSNoH} îS3ak. [Pi. iv , 5]

; site of the sacred fire and the Soma îRV. &c.

; with {priyam} , favourite residence îVS. îBr.)

; favourite thing or person , delight , pleasure îVS. îAV. îBr.

; the inmates of a house or members of a family , class , troop , band , host (also úpl.) îRV. &c.

; law , rule , established order (esp. of Mitra-Varun2a) îRV. îAV.

; state , condition îPrab. i , 30

; manner , mode , tone , form , appearance (esp. in sacrifice , song &c.) îRV. îVS.

; effect , power , strength , majesty , glory , splendour , light îRV. &c. îMBh. îKa1v. îPur.

; úm. N. of one of the 7 R2ishis of the 4th Manv-antara (úv.l.

{dhAtR}) îHariv. [Cf. Gk. \$ in &&&159255[514 ,3] \$

; &c. ; Lat. ¶{fam-ulus} ; Angl. Sax. ¶{do7m} ; Goth. ¶{domas} ; Germ.

¶{tuom} and úsuff. ¶{-tum}.] _

.{dhAya}2{dhAya} úmfn. having , possessing &c. (also {-ka} îPa1n2. 7-3 , 33 îKa1s3.)

; úm. layer , stratum îKaus3. _

.{dhAyu}2{dhA4yu}1 úmfn. giving , liberal (Indra) îRV. iii , 30 , 7. _

.{dhAyya}2{dhAyya} úmfn. úg. {dig-Adi} (îKa1s3. {øyA})

; úm. a Purohita or family priest îW.

; ((A) , úf. (scil. {Rc}) an additional verse inserted in certain hymns îTS. îBr. &c. _

.{dhAsi}2{dhAsi4}1 úf. dwelling-place , seat , home îRV. _

.{dhATI}1{dhATI} úf. assault îL.

.{dhATIpaJcaka}3{dhATI--paJcaka} andð ún. N. of úwks.

.{dhATIrahasya}3{dhATI--rahasya} ún. N. of úwks. _

.{dhADunRtya}1{dhADu-nRtya} ún. a kind of dance (mus.) _

.{dhANaka}1{dhANaka} úm. (ú1. {dhA}? cf. îUn2. iii , 83) a weight of gold , part of a Di1na1ra (cf. 2. {dhAnø}) îL.

; ((dhANika)) , úf. pudendum muliebre(?) îTS. (Comm. `` a pregnant woman "") îAV.

; ((øNikI)) , úf. - {maNDUra-dhø}. _

.{dhAtaka}1{dhAtaka} ún. = {dhATI} îGal. _

.{dhAtaki}1{dhAtaki} úm. N. of one of the 2 sons of Vi1ti-hotra Praiyavrata (king of a Varsha of Pushkara-dvi1pa) îPur.

; ((I)) , úf. Grislea Tomentosa îSus3r.

.{dhAtakikitIrtha}3{dhAtaki--øki-tIrtha} ún. N. of a Ti1rtha îS3ivaP.

.{dhAtakikIkhaNDa}3{dhAtaki--økIkhaNDa} andð ún. N. of a Varsha of Pushkara-dvi1pa ruled by Dha1taki îPur.

.{dhAtakiSaNDa}3{dhAtaki--SaNDa} ún. N. of a Varsha of Pushkara-dvi1pa ruled by Dha1taki îPur. _
 .{dhAtu}1{dhA4tu}2 úmfn. (û {dhe}) to be sucked in or drunk ({havis}) îRV. v , 44 , 3 , úf. = {dhenu} , milch cow îLa1t2y. vii , 5 , 9. _
 .{dhAyas}2{dhAyas} úmfn. nourishing , refreshing , strengthening , sustaining , satisfying (cf. {ari-} , {kAra-} , {go-} &c.) ; ún. the act of nourishing &c.) îRV.
 .{dhAyin}3{dhAyin} - {amRta-dhø} (úadd.) 2.
 .{dhAyu}3{dhAyu4} úmfn. voracious îRV. vii , 36 , 4. _
 .{dhAru}2{dhAru4} úmfn. sucking (úacc.) îAV. iv , 18 , 2 (cf. îPa1n2. 3-2 , 159). _
 .{dhAsi}2{dhAsi4}2 úm. milk-beverage ; any drink , nourishment , refreshment îRV.
 .{dhAsyu}3{dhAsyu4} úmfn. desirous of drinking or eating îAV. _
 .{dhAtu}1{dhAtu}3 ún. (with {rauhiNa}) N. of a Sa1man îA1rshBr. _
 .{dhAtR}1{dhAtR4} {dhAtRI} , &c. - col. 1. [515,1] _
 .{dhAnaka}1{dhAnaka}2 úm. a úpartic. coin of a certain weight (= 4 {kArSAPA Nas}) îCar. îHcat. _
 .{dhAnaMjajya}1{dhAnaMjajya} úm. patron. fr. {dhanaM-jaya} , N. of a teacher îLa1t2y. ; úmfn. relating to Dha1nam2jajya îib. _
 .{dhAnada}1{dhAnada} úmf({I})n. relating to Dhanada úi.e. Kubera îShad2vBr. v , 1. _
 .{dhAnapata}1{dhAnapata} úmf({I})n. relating to Dhana-pati úi.e. Kubera , úg. {azva-paty-Adi}. _
 .{dhAnazrI}1{dhAnazrI} úf. (in music) N. of a Ra1ga. _
 .{dhAnasI}2{dhAnasI} úf. (in music) N. of a Ra1gin2i1. _
 .{dhAnAka}1{dhAnAka} úm. úpatr. of Lus3a (fr. {dhanAka}) îRV. îAnukr. ; ún. N. of 2 Sa1mans îA1rshBr. _
 .{dhAnurdaNDika}1{dhAnurdaNDika} úmf({I})n. (fr. {dhanus} + {daNDa}) living by bow and club îPa1n2. 4-4 , 12 îSch. _
 .{dhAnurveda}2{dhAnurveda} úm. = {dhanur-veda} îHParis3. _
 .{dhAnuSka}2{dhAnuSka} úmf({I})n. armed with a bow ; úm. bowman , archer îMBh. ({-tA} úf. îBhartr2. i , 13 , úv.l.) ; ({A}) , úf. Achyranthes Aspera îL. _
 .{dhAnuSkari}2{dhAnuSkari} N. of a plant (prob. úw.r. for {dhanuS-k}) îLalit. _
 .{dhAnuSya}2{dhAnuSya} úm. `` suitable for bows '' , a bamboo îL. _
 .{dhAnta}1{dhAnta} (or {dhvAnta}?) , mystical N. of the letter ún. îUp. _
 .{dhAndhA}1{dhAndhA} úf. small cardamoms îL. _
 .{dhAndhya}1{dhAndhya} ún. indisposition îL. (cf. {dhandha}). _
 .{dhAnyA}1{dhAnyA}2 ún. (fr. {dhana}) the being rich , richness îDha1tup. xx , 3. _
 .{dhAnyAyana}1{dhAnyAyana} úm. úpatr. fr. {dhanya} úg. {azvA7di}. _
 .{dhAnva}1{dhAnva} úmf({I})n. (fr. {dhanvan}) = {dhanva-ja} îCar.

.; ({øva4}) , úm. úpatr. of Asita (chief of the Asuras) îS3Br. _
 .{dhAnvana}2{dhAnvana}1 úmf({I})n. situated in a desert îKa1m. ; m.= prec. úm. îS3a1n3khS3r. _
 .{dhAnvana}1{dhAnvana}2 úmf({I})n. made from the wood of the Dhanvana tree îS3a1n3khS3r. îS3r. _
 .{dhAnvantara}1{dhAnvantara} (îSus3r.) or {øRiya} (îCat.) or {ørya} (îMBh.) , úmfn. relating to or proceeding from Dhanvan-tari (- ús.v.) _
 .{dhAnvapata}1{dhAnvapata} úmf({I})n. relating to Dhanva-pati , úg. {azva@paty-Adi}. _
 .{dhAmaka}1{dhAmaka} úm. a sort of weight (= {mASaka}) îL. _
 .{dhAmanika}1{dhAmanika} úf. (fr. {dhamani}?) Solanum Jacquini îL. _
 .{dhAmani}2{dhAmani} úf. Hemionitis Cordifolia îL. ; any tubular vessel of the body (= {dhamani}) îib. _
 .{dhAmArga}1{dhAmArga} úm. a kind of plant îCar. (prob. next).
 .{dhAmArgava}3{dhAmArógava} úm. Luffa Foetida or a similar plant îSus3r. ; Achyranthes Aspera îL. ; úpatr. of Vadis3a îCar. _
 .{dhAra}1{dhAra}1 úmf({I})n. (û {dhR}) holding , supporting , containing (úifc. ; cf. {karNa-} , {chattra-} , {tulA-} &c.) ; úm. N. of Vishn2u îL. ; debt îL. _
 .{dhAraka}2{dhAraka}1 úmfn. = prec. (úifc. ; cf. {kula-} , {deha-} , {nAma-} &c.) ; keeping in the memory (with úgen.) îKa1ran2d2. ; úm. a receptacle or vessel for anything îS3r. ; a water-pot îL. ; ({ika}) , úf. prop , pillar îHcat. ; a division of time (= 6 Kshan2as= 1/2 Muhurta) îL. ; ({dhA4raka}) , úf. the vulva of a female îVS. îS3Br. _
 .{dhAraNa}2{dhAraNa} úmf({I})n. holding , bearing , keeping (in remembrance) , retention , preserving , protecting , maintaining , possessing , having (úifc. or with úgen.) îTA1r. îMBh. îSus3r.: îBhP. ; assuming the shape of (úgen.) , resembling îMBh.xiii , 739 ; úm. N. of S3iva îMBh. ; of a son of Kas3yapa îib. ; of a prince of the Candravatsas îib. ; údu. the two female breasts îL. ; ({dhA4raNa}) , ún. the act of holding , bearing &c. îS3Br. îMn. îYa1jn5. îMBh. &c. ; wearing (- {liGga-}) ; suffering , enduring îR. ; keeping in remembrance , memory îTA1r. îMn. îMBh. îHariv.: immovable concentration of the mind upon (úloc.) îVeda7ntas. ; restraining (cf. {zvAsa-}) ; keeping back úi.e. pronouncing imperfectly îPra1t.

.; ({A} and {I}), úf. - {dhAraNA} and {øNI}.

.{dhAraNapAtra}3{dhAraNa--pAtra} ún. a kind of vessel or receptacle
îBuddh. [515,2]

.{dhAraNamAtRkA}3{dhAraNa--mAtRkA} úf. one of the 64 arts îBhP. îSch.

.{dhAraNayantra}3{dhAraNa--yantra} ún. a kind of amulet îTantras.

.{dhAraNalakSaNa}3{dhAraNa--lakSaNa} ún. N. of úwk.

.{dhAraNAdhyayana}3{dhAraNA7dhyayana} ún. the conservative method of reading (ú.e. the rehearsing of a work to keep it in memory , as opp. to {grahaNA7dhø}, the acquisitive method) îL.

.{dharaNAnvita}3{dharaNA7nvita} úmf. endowed with a good memory îKa1m.

—

.{dhAraNaka}2{dhAraNaka} úmf. holding , containing , consisting of (cf. {a-} , {paJca-})

.; úm. a debtor îYa1jn5. ii , 63. _

.{dhAraNA}2{dhAraNA} úf. (cf. {øNa} , col. 1) the act of holding , bearing , wearing , supporting , maintaining îMBh. îR.

.; retaining , keeping back (also in remembrance) , a good memory îKat2hUp. îGr2S. îMBh. îBhP.

.; collection or concentration of the mind (joined with the retention of breath) îMn. îMBh. îSus3r. îKa1v. îPur. &c.

.; cf. îMWB. 239 ({øNAM-údhR} , ÷to exercise concentration îYa1jn5.

.; {øNAM@gataH} , having composed one's self îR.)

.; understanding , intellect îYa1jn5. iii , 73

.; firmness , steadfastness , righteousness îL.

.; fixed preceptor settled rule , certainty îMn. îMBh.

.; úpl. the 8th to the 11th day in the light half of month Jyaisht2ha îVar.

.{dhAraNAtmaka}3{dhAraNA--øtmaka} ({øNA7tø}) , úmf({ikA})n. that whose nature consists in bearing itself îSu1ryas.

.; one who easily collects or composes himself îSus3r.

.{dhAraNApAraNavrata}3{dhAraNA--pAraNa-vrata} ún. N. of úwk.

.{dhAraNAmaya}3{dhAraNA--maya} úmf({I})n. consisting in abstraction of the mind îBhP.

.{dhAraNAyukta}3{dhAraNA--yukta} úmf. connected with abstrñabstraction of the mñmind îMBh.

.{dhAraNAyoga}3{dhAraNA--yoga} úm. abstrñabstraction of the mñmind , deep devotion îMW.

.{dhAraNAvat}3{dhAraNA--vat} úmf. connected with memory îL. _

.{dhAraNi}2{dhAraNi} úm. úpatr. (fr. {dhAraNa}?) , úg. {taulvalyA-Adi} . _

.{dhAraNI}2{dhAraNI} úf. any tubular vessel of the body îL.

.; the earth îGal.

.; a úpartic. bulbous plant îib.

.; a mystical verse or charm used as a kind of prayer to assuage pain &c. îMWB. 154 ; 351 &c. (4 kinds of DhñDha1ran2i1 according to îDharmas. lii)

.; row or line (úw.r. for {dhoraNI}) îL.

.; N. of a daughter of Sva-dha1 îVP.

.{dhAraNImati}3{dhAraNI--mati} úm. (?) N. of a Sama1dhi îL.

.{dhAraNImukhasarvajagatpraNidhisaMdhAraNagarbha}3{dhAraNI--mukha-sarva-jagatpraNidhi-saMdhAraNa-garbha} úm. N. of a Bodhi-sattva.

.{dhAraNIrAja}3{dhAraNI--rAja} úm. N. of a îBuddh. úwk. _

.{dhAraNIya}2{dhAraNIya} úmf. to be held or borne or sustained &c.

.; ({A}) úf. a úpartic. bulbous plant (= {dharaNIkanda}) îL. _

.{dhAraya}2{dhAraya} úmf. holding , bearing &c. (îPa1n2. 3-1 , 138)

.; owing a sum (úgen.) ÷to (údat.) îL. _

.{dhArayat}2{dhArayat} úmf({antI})n. holding , possessing , maintaining &c. (cf. below)

.; acquainted with , versed in îW.

.{dhArayatkavi}3{dhArayat--kavi} ({øya4t-kø}) , úmf. supporting or cherishing sages îRV.

.{dhArayatkSiti}3{dhArayat--kSiti} ({øya4t-kSø}) , úmf. bearing or sustaining creatures îib.

.{dhArayadvat}3{dhAra4yad-vat} úmf. possessing the quality of sustaining or supporting (A1dityas) îTS. _

.{dhArayANA}2{dhArayANA} úmf. bearing , holding , supporting , containing &c. îMW. (cf. îVa1m. v , 2 , 83). _

.{dhArayitavya}2{dhArayitavya} úmf. to be borne or held îVar. îPrab.

.; ÷to be perceived or understood îS3am2k.

.{dhArayitR}3{dhAórayitR} úm. holder , bearer , restrainer îMBh. îR.

.; who keeps anything in remembrance îTA1r.

.; ({tRR}) , úf. the earth îL.

.{dhArayiSNU}3{dhAórayiSNU} úmf. capable of bearing or accustomed to bear îPa1n2. 3-2 , 137 îKa1s3.

.; {-tA} úf. patience îKa1m. _

.{dhAri}2{dhAri} úmf. holding , bearing îSch. _

.{dhArita}2{dhArita} úmf. borne (also in the womb) , held , supported &c. îTA1r. îMBh.

.; ún. (also {øtaka}) a horses trot îW. (úw.r. for {dhorita} , {øtaka}). _

.{dhAri}2{dhAri}1 úmf. bearing , wearing , holding , possessing , keeping in one's memory , maintaining , observing (with úgen. or úfc.) îMn. îMBh. îKa1v. &c.

.; = {poSka} (?) îHariv. 11986 (îNi1lak.)

.; úm. Careya Arborea or Salvadora Persica îL.

.; ({iNI}) , úf. the earth îL. (cf. {bhUta-})

.; N. of a daughter of Sva-dha1 îBhP. (cf. {øraNI})

.; N. of a deity îJain.

.; of the wife of Agni-mitra îMa1lav.

.; nf other women îHParis3.

.; úpl. a collect. N. of the 74 wives of the gods îVahniP. _

.{dhArya}2{dhArya}1 úmf. to be borne or worn or carried &c. íMBh. (-tva) , ún. íL.)
.; ((daNDa)) ÷to be inflicted or imposed on (údat.) íib. v , 7526
.; ÷to be kept (also in the memory) , to be upheld or maintained íMBh. íHariv. íSus3r. &c.
.; ÷to be observed or followed (order vow , &c.) íHariv.
.; ÷to be called to mind ({cetasi}) or attended to íKa1v.
.; ÷to be suffered or put up with (said of a servant) íPan5c.
.; ÷to be kept back or restrained íMBh.
.; ún. clothes íBhP. _
.{dhAryamANa}2{dhAryamANa} úmf. being held , maintained &c.
.{dhAryamANatva}3{dhAryamANa--tva} ún. possession , property íW. _
.{dhAra}1{dhAra}2 úm. or ún. (ú1. {dhAv}) stream , gush (cf. {taila-} [add.] and {toya-})
.; úmf. coming down in a stream or as rain íSus3r. íBhpr.
.{dhArapUta}3{dhAra--pUta} ({dhA4ø}) , úmf. pure as a stream of water (Adityas) íRV. ii , 27 , 2 [515,3]
.; 9.
.{dhAralopaka}3{dhAra--lopaka} úm. or ún. N. of a úpartic. observance íCat.
.{dhAravAka}3{dhAra--vAka4} úmf. whose praises are pure or gush forth like water , v , 44 , 5. _
.{dhArayu}2{dhArayu4} úmf. streaming , dripping (Soma) íRV. ix 67 , 1.
—
.{dhArA}2{dhA4rA}1 úf. stream or current of water
.; (cf. {tri-} , {dvi-} , {zata-} , {sahasra-}) , flood , gush , jet , drop (of any liquid) , shower , rain (also úfig. of arrows , flowers , &c.
.; {va4sor@dhø} , `` source of good , N. of a úpartic. libation to Agni íAV. íS3Br. íMBh.
.; of a sacred bathing-place íMBh.
.; of Agni's wife íBhP.)
.; a leak or hole in a pitcher &c. íL.
.; the pace of horse íS3is3. v , 60 (5 enumerated , viz. {dhorita} , {valgita} , {pluta} , {ut-tejita} , {ut-te7rita} , or {A-skandita} , {recita} for the two latter íL.
.; with {paramA} , the quickest pace íKatha1s. xxxi , 39)
.; uniformity , sameness (as of flowing water?) íL.
.; custom , usage íW.
.; continuous line or series (cf. {vana-})
.; úfig. line of a family íL.
.; N. of a sacred bathing-place (also with {mAhezvarI} , cf. above) íMBh.
.; of a town (the residence of Bhoja) íCat.
.{dhArAkadamba}3{dhA4rA--kadamba} úm. Nauclea Cordifolia íKa1d. (also {øbaka} íL.)

.; N. of a poet íCat.
.{dhArAgRha}3{dhA4rA--gRha} ún. a bath-room with flowing water , shower-bath íSus3r. íKa1v.
.; {-tva} ún. íVcar.
.{dhArAgraha}3{dhA4rA--graha} úm. a cup filled from flowing Soma íKa1tyS3r.
.{dhArAghoSa}3{dhA4rA--ghoSa} úm. the noise of milk flowing into a bucket íA1pS3r.
.{dhArAGkura}3{dhA4rA--øGkura} ({øR7Gk}) , úm. a rain-drop íL.
.; hail íVarBr2S. xxxii , 21
.; advancing before the line of an army to defy an enemy íL. -1.
.{dhArAGga}3{dhA4rA--Gga} ({øR7Gga}) , úm. a sacred bathing-place íL.
.{dhArATa}3{dhA4rA--øTa} ({øR7Ta}) , úm. the Ca1t2aka bird (fond of rain-drops) íL.
.; a horse (going in paces , ^ above) íL.
.; a cloud (filled with drops) íL.
.; a furious elephant (emitting rut-fluid) íL. -1.
.{dhArAdhara}3{dhA4rA--dhara} úm. `` water-bearer '' , a cloud íMBh. íHariv. &c.
.; {øR7gama} úm. `` cloud-coming '' , the rainy season íKa1d.
.; {øR7tyaya} úm. `` cñcloud-ceasing '' , autumn) íCar.
.; {øro7dyAna} , ún. cñcloud-garden '' , N. of a grove , Priyad.
.{dhArAdhvaMsa}3{dhA4rA--dhvaMsa} N. of a poem íCat.
.{dhArAdhvani}3{dhA4rA--dhvani} úm. the sound of falling rain or flowing water íW.
.{dhArAnipAta}3{dhA4rA--nipAta} úm. rain-shower íPan5c.
.{dhArAnuyAja}3{dhA4rA--ønuyAja} ({øR7nø}) , úm. a secondary sacrifice connected with a libation íKa1tyS3r. íSch.
.{dhArApAta}3{dhA4rA--pAta} úm. (only úpl.) = {-nipAta} íMr2icch. íMegh.
.{dhArAyantra}3{dhA4rA--yantra} ún. `` water-machine '' , a fountain íKa1v.
.; {-gRha} ún. a bath-room with fountains íKatha1s.
.{dhArAyAja}3{dhA4rA--yAja} úm. a sacrifice connected with a libation íKa1tyS3r. íSch.
.{dhArAvatI}3{dhA4rA--vatI} úf. N. of a town íPadmaP.
.{dhArAvani}3{dhA4rA--vani} úm. wind íL. (cf. next).
.{dhArAvara}3{dhA4rA--vara4} úmf. fond of showers (Maruts) íRV. ii , 34 , 1 (cf. prec.)
.{dhArAvarta}3{dhA4rA--varta} ({øR7vø}) , úm. whirlpool
.; ({ena} úind.) fluently , quickly íHcat.
.{dhArAvarSa}3{dhA4rA--varSa} úm. ún. a torrent of rain íKa1v.
.{dhArAvAsa}3{dhA4rA--vAsa} úm. N. of a town íPan5cad.
.{dhArAzita}3{dhA4rA--zita} úmf. (milk) cooled after having been milked íBhpr.
.{dhArAzru}3{dhA4rA--øzru} ({øR7zru}) , ún. a flood of tears íAmar.

.{dhArAsampAta}3{dhA4rA--sampaAta} úm. = {-nipAta} îPrab.
 .{dhArAsAra}3{dhA4rA--øsAra} ({øA7sø}), úm. úid. îKa1v. îHit.
 .{dhArAsUra}3{dhA4rA--sUra} úm. or ún. N. of a place situated on the river Go-da1vari1 îCat.
 .{dhArezvara}3{dhAre7zvara} úm. the lord of Dha1ra1 úi.e. King Bhoja îCat.
 .{dhArormi}3{dhAro7rmi} úm. or úf. a rolling or heaving wave îMBh.
 .{dhAroSNa}3{dhAro7SNa} úmfn. warm from the cow (milk) îSus3r. _
 .{dhArAya}2{dhArAya} úNom. úA1. {øyate} , to be like a stream îAmar. 20 îSch. _
 .{dhArAla}2{dhArAla} úmfn. úg. {sidhmA7di}. _
 .{dhAra}1{dhAra}3 úm. a sort of stone îL.
 .; edge. boundary îL. (cf. 2. {dhArA})
 .; deep place , depth îW. (to 1. {dhAra}?). _
 .{dhAraka}2{dhAraka}2 úifc. = prec. or next
 .; cf. {tri-}. _
 .{dhArA}1{dhA4rA}2 úf. (ú2. {dhAv}) margin , sharp edge , rim , blade (esp. of a sword , knife , &c.
 .; úfig. applied to the flame of fire) îRV. îS3Br. îMBh. îKa1v. &c.
 .; the edge of a mountain îL.
 .; the rim of a wheel îRagh. xiii , 15
 .; the fence or hedge of a garden îL.
 .; the van of an army îL.
 .; the tip of the ear îL.
 .; highest point , summit (cf. {øA7dhirUDha}) glory , excellence îL.
 .; night îL.
 .; turmeric îL.
 .{dhArAgra}3{dhA4rA--øgra} ({øA7gø}), úm. the broad-edged head of an arrow îL. - 2.
 .{dhArAGga}3{dhA4rA--øGga} ({øA7Gø}), úm. sword îL.
 .{dhArAjala}3{dhA4rA--jala} úm. blood dripping from the edge of a sword îKa1d. îPrasannar.
 .{dhArAJcala}3{dhA4rA--øJcala} ({øA7Jø}), úm. the eñedge of a sñsword îPrasannar. - 2.
 .{dhArAdhara}3{dhA4rA--dhara} úm. sword îL.
 .{dhArAdhirUDha}3{dhA4rA--ødhirUDha} ({øA7dhø}), úmfn. elevated to the highest point or pitch îKatha1s. vi , 62.
 .{dhArAntaracara}3{dhA4rA--øntara-cara} ({øA7ntø}), úmfn. ``" moving among swords "" , daring , audacious , impudent îR. (úv.l. {dharA7ntø} and {hArA7ntø}).
 .{dhArApatha}3{dhA4rA--patha} úm. ``" rim-path "" , úi.e. the rut (of a wheel) îDharmas3.
 .; the reach of a blade
 .; {øtham@prA7pay} , ÷to cause to perish by the blade of (úgen.) îVen2is. iii , 7.
 .{dhArApayas}3{dhA4rA--payas} úm. = {-jala} îVcar.

.{dhArAphala}3{dhA4rA--phala} úm. N. of a tree with prickly fruits (= {madana}) îL.
 .{dhArAmbhas}3{dhA4rA--ømbhas} ({øA7mø}), úm. = {-ra-jala} îPrasannar.
 .{dhArAvat}3{dhA4rA--vat} úmfn. having an edge , edged îKa1m.
 .; ({vatI}), úf. - 1. {dhArA}.
 .{dhArAviSa}3{dhA4rA--viSa} úm. ``" having a poisoned edge "" , a sword , scimitar îL. [516,1]
 .{dhArAsalila}3{dhA4rA--salila} úm. = {-jala} îDharmas3.
 .{dhArAsnuhI}3{dhA4rA--snuhI} úf. N. of a plant îL. _
 .{dhArta}1{dhArta} Vr2iddhi form of {dhRta} , in úcomp.
 .{dhArtarAjJa}3{dhArta--rAjJa} úm. úpatr. fr. Dhr2ita-ra1jan îPa1n2. 6-4 , 135 (mfn. îVop.)
 .; ({I}), úf. úg. {dhUmA7di} to iv , 2 , 127
 .; {øjJaka} úmfn. îib.
 .{dhArtarASTra}3{dhArta--rASTra} úmf({I})n. belonging to Dhr2itara1sht2ra îMBh.
 .; úm. a son of Dhr2ñDhr2itara1sht2ra , a Kuru (cf. {nir-}) , esp. úpatr. of Dur-yodhana (úifc. úf. {A}) îib.
 .; a kind of snake îL.
 .; (fr. {dhRta-rASTri}) a sort of goose with black legs and bill îHariv. îKa1d.
 .; {-padI} úf. N. of a plant îL.
 .{dhArtarASTri}3{dhArta--rASTri} úm. N. of a serpent-demon îKaus3. _
 .{dhArteya}2{dhArteya4} m.pl. (prob. fr. {dhRta}) , N. of a warlike tribe
 .; úsg. a prince of this tribe , úf. {I} úg. {yauDheyA7di}. _
 .{dhArma}1{dhArma4}1 úmf({I})n. (fr. {dharma}) relating to justice or virtue îS3Br.
 .; belonging to Dharma (god of justice) îMBh. _
 .{dhArma}2{dhArma}2 Vr2iddhi form of {dharma} in úcomp.
 .{dhArmapata}3{dhArma--pata} úmf({I})n. relating to Dharma-pati , úg. {asvapaty-Adi}.
 .{dhArmapattana}3{dhArma--pattana} úm. black pepper îL.
 .{dhArmavidya}3{dhArma--vidya} úmfn. familiar with the law , a lawyer , jurist îPa1n2. 4-2 , 60 îVa1rtt. 4 îPat. _
 .{dhArmika}2{dhArmika} úmf({I})n. righteous , virtuous , pious , just îUp. îMn. îMBh. &c.
 .; resting on right , conformable to justice (mind , words &c.) îR.
 .; úm. judge îL.
 .; a bigot îKa1d.
 .; juggler îRatn.
 .; a Bodhi-sattva îL.
 .{dhArmikatA}3{dhArmika--tA} úf. (îRa1jat.) ,
 .{dhArmikatva}3{dhArmika--tva} (îKull.) andð úm. righteousness , justice , virtue.

.{dhArmikya}3{dhArmiókya} (úg. {purohitA7di}), ún. righteousness , justice , virtue. _
 .{dhArmiNa}2{dhArmiNa} ún. an assemblage of virtuous men , úg. {bhikSA7di} (iv , 2 , 38). _
 .{dhArmiNeya}2{dhArmiNeya} metr. fr. {dharmiNI} úg. {zubhrA7di}. _
 .{dhArmuka}2{dhArmuka} úmf. just , righteous îMa1nS3r. i , 6 , 1. _
 .{dhArmya}2{dhArmya} úw.r. for {dharmya}. _
 .{dhArmyAyaNa}2{dhArmyAyaNa} úm. úpatr. fr. {dharmya} úg. {azvA7di}. _
 .{dhArSTa}1{dhArSTa} úmf({I})n. (îBhP.) , {øTaka} (îHariv. [úv.l. {øSNaka}] îVP.) proceeding or descended fr. Dhr2isht2a. _
 .{dhArSTadyumna}2{dhArSTadyumna} orð úm. úpatr. fr. Dhr2isht2a-dyumna îMBh.
 .{dhArSTadyumni}3{dhArSTadyuómni} úm. úpatr. fr. Dhr2isht2a-dyumna îMBh.
 _
 .{dhArSTya}2{dhArSTya} ún. boldness , audacity , violence îVar. îR. îSus3r. &c. _
 .{dhArSNaka}2{dhArSNaka} (úw.r. for {dhArSNava}) úmf. descended fr. Dhr2ishn2u îHariv. 642 (úv.l. {øTaka} ; cf. above). _
 .{dhAv}1{dhAv}1 úcl. 1. úP. úA1. {dhA4vati} , {øte} (úpf. {dadhAva} , {øve} , úGr. ; úaor. {adadhAvat} îRV. ; {adhAvIt} îBr. ; úPrec. {dhAvyAsam} , úGr. ; úfut. {dhAviSyati} îKa1v. , {øte} and {dhAvitA} úGr. ; úind. p. {dhAvitvA} and {øvya} îKa1v. ; {dhautvA} úGr.)
 .; ÷to run , flow , stream , move , glide , swim îRV. &c. &c.
 .; ÷to run after (with or scil. {pazcAt}) îMn. îMBh. &c. = seek for (úacc.) îKir. ii , 29
 .; run towards ({-abhimukham}) îHit. , run a race ({Ajim}) îBr. , run as fast as possible ({sarvaM@javam}) îib.
 .; run to and fro ({itaz@ce7taz@ca}) îMBh. îHit.
 .; run away , flee îRV. îAV.
 .; ÷to advance or rush against (úacc.) îMBh. îR.
 .; ({prati}) îKatha1s.: Caus. {dhAva4yati} (úaor. {adIdhavat} úGr.) to make run , impel îPan5c.
 .; ÷to drive in a chariot , (with úinstr. of the vehicle and úacc. of the way) îBr.
 .; ÷to jump , dance îRV. x , 146 , 2. (Cf. û2. {dhan} , {dhanv} , {dhav})
 .; 1. {dhU}.) _
 .{dhAvaka}2{dhAvaka} úmf. running
 .; {purato@dhø} úm. forerunner îR.
 .{dhAvat}3{dhAvat} úmf({ntI})n. running , quick. _
 .{dhAvana}2{dhAvana}1 ún. running îSus3r.
 .; galloping îSa1h.
 .; attack , assault îRa1jat. _
 .{dhAvamAna}2{dhA4vamAna} úmf. running , going quickly îRV. _
 .{dhAvita}2{dhAvita}1 úmf. running , having begun to run , Kath. iii , 52.

.{dhAvitR}3{dhAóvitR} úm. runner , courser îMBh.
 .{dhAvin}3{dhAóvin} úmf. running , going quickly îNaish. _
 .{dhAv}1{dhAv}2 úcl. 1. úP. úA1. {dhAvati} , {øte} (úpf. {dadhAva} , îBhat2t2.
 .; úaor. {-adhAviSTa} îRV. ix , 70 , 8
 .; úind. p. {dhautvA} îPrab. iv , 23 [úv.l. {dhUtvA}] and {-dhAvya} , Kaus3) to rinse , cleanse , wash , purify , polish , make bright (úA1. also to rub one's self with , rub into one's own person) îRV. & c. &c.: úPass. {dhAvyate} (úpf. 3. úpl. {-dadhAvire}) îS3is3.: Caus. {dhavayati} , {øte} , to cleanse , wash îBr. îMn. îMBh. &c.
 .; cause to be washed îL.: úDesid. {didhAviSati} , {øte}
 .; Intens. {dAdhAvyate} úGr. _
 .{dhAva}2{dhAva} úmf. washing , cleansing (úifc.
 .; cf. {asi-} , {caila-})
 .; úm. - {danta-}.
 .{dhAvaka}3{dhAóvaka} úmf. úid.
 .; úm. a washerman îKatha1s. _
 .{dhAvana}2{dhAvana}2 úmf. - {bila-}
 .; ún. washing , cleansing , rubbing off or in îSus3r. îMBh. îR. (cf. {manaHzilA-candana-dhø} and {mIna-dh-toya})
 .; having a garment washed by a man that is not one's kin îBuddh. _
 .{dhAvanI}2{dhAvanI8} úf. Uraria Lagopodioides îBhpr.
 .{dhAvanI}3{dhAvaónI} úf. Solanum Jacquini or Grislea Tomentosa îL. [516,2]
 .{dhAvanika}3{dhAvaónika} úf. Solanum Jacquini îL. _
 .{dhAvita}2{dhAvita}2 úmf. purified , clean îMBh. _
 .{dhAvalya}1{dhAvalya} ún. (fr. {dhavala}) whiteness îS3is3. iv , 65 îSch. _
 .{dhAsas}1{dhAsas} úm. (û1. {dhA}?) a mountain îUn2. iv , 220 îSch. _
 .{dhi}1{dhi}1 úcl. 6. úP. {dhiyati} ({didhAya} , {dheSyati} &c.) ÷to hold (îDha1tup. xxviii , 113). Prob. abstracted fr. û1. {dhA} , of which it is the weak form. _
 .{dhi}2{dhi}2 úm. receptacle (only úifc.
 .; cf. {ambu-} , {iSu-} &c.) _
 .{dhita}2{dhita}1 úmf. (cf. {hita4} and û1. {dhA}) put , placed , bestowed &c. îHariv. 7799 (cf. {dur-} , {nema-} , {mitra} &c.)
 .{dhitAvan}3{dhiótA-van} úmf. rich in gifts , liberal (Agni) îRV. iii , 27 , 2
 .; lucrative (sacrifice) , 40 , 3. _
 .{dhiti}2{dhiti} úf. - {nema4-} , {mitra4-} , {vana4-} , {va4su-}. _
 .{dhitsya}2{dhitsya} úmf. (fr. úDesid. of û1. {dhA}) îPa1n2. 3-1 , 97 îSch. _
 .{dhi}1{dhi}3 or {dhin} , úcl. 5. úP. {dhinoti} (úaor. {adhinvIt} îBr.
 .; úpf. {didhinva}
 .; úfut. {dhinviSyati} , {dhinviA} úGr.) ÷to nourish , satiate ,

satisfy îBr.
.; ÷to delight , please îKa1v. _
.{dhita}2{dhita}2 úmf. satisfied , pleased îMW. _
.{dhi}1{dhi}4 = 2. {a4dhi} (úe.g. in {dhi-SThita} [îMBh. îBhP.] for {adhi-SThita} , - q.v.
.; cf. {pi} = {a4pi} , {va} = {a4va}). _
.{dhik}1{dhik} úind. , used as a prefix or as an interj. of reproach , menace or displeasure = fie! shame! out upon! what a pity! &c. (with úacc. , rarely úgen. , úvoc. or únom.) îUp. îLa1t2y. îMBh. îKa1v. &c. (also {dhig@dhik} , {aho@dhik} , {hA@dhik} , {hA@dhik@kaSTam} , {hA8@hA@dhik} &c.
.; {dhik@tvAm} , or {tava} [also with {astu}] shame upon you!)
.{dhikkAra}3{dhik--kAra} úm. reproach , contempt , scoffing îBhP.
.{dhikkR}3{dhik--ûkR} to reproach , reprimand , curse îMBh. îR. &c.
.{dhikkRta}3{dhik--kRta} úmf. reproached &c.
.; mocked , derided îDas3.
.; ún. úpl. reproach , contempt îib.
.{dhikkriya}3{dhik--kriya} úf. = prec. ún. úpl. îL.
.{dhikpAruSya}3{dhik--pAruSya} ún. excessive abuse îW. _
.{dhig}2{dhig} in úcomp. for {dhik}.
.{dhigdaNDa}3{dhig--daNDa} úm. reprimand , censure îMn. îYa1jn5. îMBh.
.{dhigvAda}3{dhig--vAda} úm. reproachful speech , censure îJa1takam. _
.{dhikka}1{dhikka} úm. a twenty-year-old elephant îGal. (cf. 2. {dikka}). _
.{dhikS}1{dhikS} (úDesid. of û1. {dah}? cf. {dhukS}) , úcl. 1. úA1.
{dhikSate} , ÷to kindle
.; ÷to live
.; ÷to be weary or harassed îDha1tup. xvi , 2. _
.{dhigvaNa}1{dhigvaNa} úm. (Pra1kr2it = {dhig-varNa}?) a man of low or mixed caste (sprung from a Bra1hman and an A1yogava woman) îMn. x , 15.
_ _
.{dhita}1{dhita} and {dhitsya} , - above. _
.{dhinv}1{dhinv} - û3. {dhi}. _
.{dhipsu}1{dhipsu} úmf. (úDesid. of û {dambh}) wishing to trick or deceive , deceptive îBhat2t2. _
.{dhiyaMjinva}1{dhiyaM-jinva4} &c. - û1. {dhi}. _
.{dhiS}1{dhiS}1 úcl. 3. úP. {didheSTi} , ÷to sound îDha1tup. xxv , 22. (Probably invented to explain {dhiSaNA} , speech , hymn
.; according to îNir. viii , 3 = û1. {dhA} , from which it seems to be a kind of úDesid. = {di4dhiSati}.) _
.{dhiS}2{dhiS}2 only úinstr. {øSA} , (?) mindfully , zealously îRV. i , 173 , 8 ; iv , 21 , 6 (= {prajJA} , {karman} , {stuti} îSa1y.) _
.{dhiSa}2{dhiSa} - {nara4M-}. _
.{dhiSaNa}2{dhiSa4Na} úmf. intelligent , wise îHcat.
.; úm. N. of an evil being îAV. ii , 14 , 1
.; of Br2ihas-pati (the regent of the planet Jupiter , also {øNA7dhipa}

îMatsyaP.) îHcar.
.; of the plñplanet JñJupiter itself. îL.
.; of a Na1ra1yan2a îCat.
.; of an astronomer îL.
.; of a writer on Ta1jaka wks. îCat.
.; any Guru or spiritual preceptor îW.
.; ({A}) , úf. a sort of Soma-vessel , a cup , goblet , bowl , úfig. the SñSoma juice itself and its effects îRV. (údu. the two bowls or worlds , úi.e. heaven and earth
.; úpl. hñheaven , eñearth and the intermediate atmosphere îib.)
.; knowledge , intelligence (generally úifc.) îVarBr2S. civ , 29 îBhP. (cf. {agAdha-} [add.] , {bodha-} , {vizuddha-})
.; speech , praise , hymn îL.
.; dwelling-place , abode , seat îBhP.
.; N. of a deity presiding over wealth and gain (also in úpl.) îRV. îMBh.
.; of the wife of Havir-da1na and daughter of Agni îHariv. îVP.
.; of the wñwife of Kris3a7s3va and mother of Veda-s3ira , Devala , Vayuna and Manu îBhP. [516,3]
.; ún. understanding , intellect îBhP. viii , 5 , 39. _
.{dhiSaNya}2{dhiSaNya}1 úmf. formed by Ya1ska (îNir. viii , 3) to explain {dhiSNya}. _
.{dhiSaNya}2{dhiSaNya}2 úNom. úP.
.; only p. {øNyat} , attentive , zealous îRV. iv , 21 , 6. _
.{dhiSTya}2{dhiSTya} andð úw.r. for {dhiSNya}.
.{dhiSThya}3{dhiSóThya} úw.r. for {dhiSNya}. _
.{dhiSNiya}2{dhi4SNiya} úm. = {øNya} , -" earth heap ""
.; úpl. N. of geni watching the Soma îTS. îComm. _
.{dhiSNiya}2{dhiSNiya} úmf. intended for or belonging to the Dhishn2yas or fire-places îKa1tyS3r. _
.{dhiSNya}2{dhi4SNya} úmf. mindful , attentive , benevolent , liberal (As3vins) îRV. i , 3 , 2 ; 89 , 4 &c.
.; devout , pious (voice , hymn) , x , 114 , 9
.; úm. (f. {A}) only îRV. iv , 3 , 6
.; ún. îMBh. i , 7944) a sort of subordinate or side-altar (generally a heap of earth covered with sand on which the fire is placed , and of which 8 are enumerated , viz. besides the {AgnIdhrIya} [in the A1gni1dhra] those in the Sadas [see ús.v.] belonging to the {hotR} , the {maitra-varuNa} or {pra-zastR} , the {brAhmaNacchaMsin} , the {potR} , {neSTR} and {acchA-vAka}
.; and the {marjAlIya} îBr. îS3rS. &c. (cf. {kIRpta-}) &c.
.; N. of Us3anas , úi.e. the planet Venus îL. (cf. {dhiSaNa})
.; ({A}) úf. a meteor îVar. (n. only îMBh. v , 7272)
.; ún. site , place , abode , region , house îMBh. îKa1v. îPur. &c.
.; the seat of a god , úi.e. a quarter of the sky îVP.
.; star , asterism (looking like the fire on the side altars) îVar.

.; the orb of an asterism (on which its light seems to centre) îMBh.
 îVP.
 .; power , strength îL.
 .; úmf. placed upon a mound of earth serving as an altar îAV. îBr. &c.
 .; úm. (with or scil. {agni}) a fire so placed îVS. îTS.&c.
 .{dhiSNyapa}3{dhi4SNya--pa} in. the guardian of a quarter of the sky
 îBhP.
 .{dhiSNyavat}3{dhi4SNya--vat} úmf. having a Dhishn2ya or side-altar ,
 îS3rS.
 .{dhiSNyahoma}3{dhi4SNya--homa} úm. a sacrifice offered in a
 DhñDhishn2ya îVait.
 .{dhiSNyAdhipati}3{dhiSNyA7dhipati} úm. = {-pa} îVP. _
 .{dhI}1{dhI}1 úcl. 3. úA1. {dIdhIte} , &c. îRV. (cf. û {dIdhI}
 .; the forms {dhImahi} and {a4dhAyi} belong rather to û1. {dhA}
 .; úpf. {dIdhaya} , {ødhima} , {ødhiyur} or {ødhyur} , {ødhire}
 îRV. îAV. îBr.) to perceive , think , reflect
 .; wish , desire: Intens. {dedhyat} îTS. _
 .{dhiya}2{dhiya} úNom. úP. {øyati} (fr. 2. {dhI}) îPat. _
 .{dhiyaM}2{dhiyaM} &c. , obl. cases of 2. {dhI} in úcomp.
 .{dhiyaMjinva}3{dhiyaM--jinva4} úmf. exciting meditation or devotion
 îRV.
 .{dhiyaMdha}3{dhiyaM--dha} úmf. reflecting , devout , pious , wise îRV.
 .{dhiyAjur}3{dhiyAju4r} úmf. worn out or grown old in devotion îRV. v ,
 43 , 15.
 .{dhiyAmpati}3{dhiyAm-pati} úm. `` lord of the thoughts "" , the soul
 îL.
 .; N. of Man5ju-ghosha îL.
 .{dhiyAvasu}3{dhiyAvasu} úmf. rich in devotion îRV. _
 .{dhiyasAna}2{dhiyasAna} úmf. attentive , mindful îRV. _
 .{dhiyAya}2{dhiyAya} úNom. úA1. {øyate} , to be attentive or devout
 .; p. {øyat} , mindful îRV.
 .{dhiyAyu}3{dhiyAóyu4} úmf. thoughtful , devout , pious îib. _
 .{dhI}2{dhI4}2 úf. thought , (esp.) religious thought , reflection ,
 meditation , devotion , prayer (úpl. Holy Thoughts personified) îRV.
 .; understanding , intelligence , wisdom (personified as the wife of
 Rudra-Manyu îBhP.) , knowledge , science , art
 .; mind , disposition , intention , design (úfc. intent upon îKa1v.)
 .; notion , opinion , the taking for (úcomp.) îRV. &c. &c.
 ({ya4thA@dhiyA4} or {dhiyA4@na4} , according to thy wisdom or will
 .; {itthA4@dhiyA4} or {dhi4yaH} , willingly , úlit. such is thy will
 îRV.)
 .; N. of the 5th house from the Lagna îVar.
 .{dhIkarman}3{dhI4--karman} ún. the object of perception or
 understanding îSarvad.
 .{dhIkoTI}3{dhI4--koTI} úf. N. of úwk.
 .{dhIjaDa}3{dhI4--jaDa} úm. N. of a man îCat.

.; {dhIjavana}3{dhI4--ja4vana} orð úmf. inspiring she mind or rousing
 devotion îRV.
 .{dhIjU}3{dhI4--jU4} úmf. inspiring she mind or rousing devotion îRV.
 .{dhIndriya}3{dhI4--øndriya} ({dhI7ndø}) , ún. an organ of perception
 îL.
 .{dhImat}3{dhI4--mat} úmf. intelligent , wise , learned , sensible îMn.
 îMBh. &c.
 .; úm. N. of Br2ihaspati îL.
 .; of a son of Viralj îVP.
 .; of a R2ishi in the 4th Manv-antara îib.
 .; of a son of Pu1ru1-ravas îMBh.
 .; a Bodhi-sattva îL.
 .{dhImarana}3{dhI4--marana} úm. ({mizra-dhI-mø}) N. of a man îCat.
 .{dhIraNa}3{dhI4--rana} ({dhI4-}) , úmf. delighting in devotion îRV.
 .{dhIraAja}3{dhI4--raAja} úm. N. of one of the attendants of S3iva îL.
 .{dhIvat}3{dhI4--vat} ({dhI4-}) , úmf. intelligent or devout îRV.
 .{dhIvibhrama}3{dhI4--vibhrama} úm. `` error of thought "" ,
 hallucination îBhpr.
 .{dhIvrddhida}3{dhI4--vrddhi-da} m.or ún. N. of úwk. îCat. (also
 {ziSya-dhI-vRø}).
 .{dhIzakti}3{dhI4--zakti} úf. mental or intellectual faculty îL.
 .{dhIzodhinI}3{dhI4--zodhinI} úf. N. of úwk.
 .{dhIsakha}3{dhI4--sakha} (îL.) orð (îRa1jat.) , úm. wise counsellor ,
 minister.
 .{dhIsaciva}3{dhI4--saciva} (îRa1jat.) , úm. wise counsellor , minister.
 .{dhIharA}3{dhI4--harA} úf. a kind of sweet gourd îL. _
 .{dhIta}2{dhIta4}1 úmf. reflected on , thought about
 .; ún. úpl. thoughts , meditations îRV. _
 .{dhIti}2{dhIti4}1 úf. thought , idea , reflection , intention ,
 devotion , prayer (úpl. also personified
 .; cf. 2. {dhI}) îRV. îTBr. &c.
 .; úpl. wisdom , understanding (îNaigh. ii , 5 and îSa1y. `` the fingers
 "") îRV. _
 .{dhItika}2{dhItika} úm. N. of a îBuddh. patriarchal saint. [517,1] _
 .{dhIda}2{dhIda}1 úf. intelligence , understanding îL. _
 .{dhIra}2{dhI4ra}1 úmf({I4} or {A})n. intelligent , wise , skilful ,
 clever , familiar with , versed in (úloc.) îRV. &c. &c. (compar.
 {dhI4ra-tara} îAV. îR.)
 .; úm. N. of a Buddha îL.
 .; of sev. men with the úpatr. S3ataparn2eya îS3Br. -1.
 .{dhIratA}3{dhI4ra--tA} úf. 1.
 .{dhIratva}3{dhI4ra--tva} ún. wisdom , discretion îCa1n2.
 .{dhIraRaJanika}3{dhI4ra--raJanika} úf. N. of îComm. on îKum.
 .{dhIrendra}3{dhIre7ndra} úm. N. of an author îCat.
 .{dhIrezamizra}3{dhIre7za-mizra} úm. N. of a teacher îib.
 .{dhIrezvara}3{dhIre7zvara} úm. N. of the father of Jyotir-i1s3vara

(author of *īDhu1rtas.*) _
 .{dhIvan}2{dhI4van} úmf({varI})n. skilful , clever *īAV.*
 .; ún. an artisan *īUn2. īSch.*
 .; a fisherman *īL.* (cf. next). _
 .{dhIvara}2{dhIvara} ún. a very clever man *īSubh.*
 .; (also {*øraka*}) a fisherman *īMBh. īKa1v. &c.* (as a mixed caste *īGaut.*
iv , 19)
 .; ({I}), úf. (cf. prec.) a fisherman's wife *īKatha1s.*
 .; a sort of harpoon for catching fish *īUn2. īSch.*
 .; a fishbasket *īib.*
 .; ún. iron *īL.* _
 .{dhI}1{dhI}3 cl.4. *úA1. {dhIyate}* , to contain , bold (*úPass.* of *ú1.*
{dhA}?)
 .; ÷to slight , disregard
 .; ÷to propitiate (?) *īDha1tup. xxvi , 37.* _
 .{dhI}1{dhI4}4 úf. for {dI} , splendour *īRV. iii , 34 , 5 ; vi , 3 , 3.*
 _
 .{dhIkS}1{dhIkS} (*úDesid.* of *ú {dih}*) , *úcl. 1. úA1. {dhikSate}* , ÷to
 wish to anoint *īS3Br.* _
 .{dhIta}1{dhIta4}2 (*ú {dhe}*) , sucked , drunk *īAV. īBr.*
 .{dhItarasa}3{dhIta4--rasa} úmf. whose juice has been sucked out *īBr.* _
 .{dhIti}2{dhIti}2 úf. drinking
 .; thirst *īL.* _
 .{dhItA}1{dhItA} (*īBuddh.*) and 2. {dhIdA} (*īMr2icch. īRatn.*). úf.
 (*Pa1li* and *Pra1kr2it* forms for {*duhitA*}) daughter. _
 .{dhItIkA}1{dhItIkA} úf. (*ú1.* {*dhA*})? layer *īCar. (úv.1. {dIrgihika}).*
 _
 .{dhItokaka}1{dhItokaka} ún. N. of a poet *īCat.* _
 .{dhIna}1{dhIna} (?) , ún. iron *īL.* _
 .{dhIra}1{dhIra}2 úmf({A})n. (*ú {dhR}* or {*dhA*})? cf. *īUn2. ii , 24*)
 steady , constant , firm , resolute , brave , energetic , courageous ,
 self-possessed , composed , calm , grave *īHariv. īKa1v. īPur.*
 .; deep , low , dull (as sound) *īKa1lid. īAmar. &c.*
 .; gentle , soft *īL.*
 .; well-conducted , well-bred *īL.*
 .; ({am}) , *úind.* steadily , firmly &c.
 .; ún. the ocean , sea (as an image of constancy?)
 .; N. of Bali *īL.*
 .; of other men *īRa1jat.*
 .; úf. N. of sev. medic. plants ({*kAkoli*} , {*kSIra-kAkø*} ,
 {*mahA-jyotiSmatI*} , {*medA*} , {*zveta-vacA*} , *Rosa Glandulifera*) *īBhpr.*
īL.
 .; an intoxicating beverage *īL.*
 .; a woman who keeps down all expression of resentment or jealousy
īSa1h.
 .; N. of a woman *īCat.*

.; ún. saffron *īL.* (not always , esp. in *úcomp.* , separable from 1.
 {*dhIra*}).
 .{dhIragovindazarman}3{dhIra--govindazarman} ún. N. of an author (c.
 1800) *īCat.*
 .{dhIracetas}3{dhIra--cetas} úmf. strong-minded , self-possessed ,
 courageous *īRagh. īKatha1s. -2.*
 .{dhIratA}3{dhIra--tA} úf. 2.
 .{dhIratva}3{dhIra--tva} ún. firmness , fortitude , courage *īKa1v.*
īPan5c. īHit.
 .; suppression of jealous emotions (in women) *īW.*
 .; jealousy *īMW.*
 .{dhIradhvani}3{dhIra--dhvani} ún. a deep sound *īMW.*
 .{dhIranAga}3{dhIra--nAga} ún. ({*bhadanta*}) N. of a poet *īCat.*
 .{dhIrapatrI}3{dhIra--patrI} úf. a úpartic. bulbous plant *īL.*
 .{dhIraprazAnta}3{dhIra--prazAnta} úmf. deep and calm ({-svara} úmf.
 having a *dñdeep* and *cñcalm* voice *īS3ak. ii , 13/14*)
 .; constant and calm (hero) *īSa1h. īBhar. (also {øtaka}).*
 .{dhIrabhAva}3{dhIra--bhAva} ún. constancy , firmness *īDas3.*
 .{dhIralalita}3{dhIra--lalita} úmf. firm and brave , but reckless and
 sportive (hero of a play) *īSa1h.*
 .; ({A}) , úf. a kind of metre *īCat.*
 .{dhIrazAnta}3{dhIra--zAnta} úmf. brave and calm *īDas3ar.*
 .{dhIraziva}3{dhIra--ziva} ún. N. of a man *īCat.*
 .{dhIrasattva}3{dhIra--sattva} úmf. steadfast , resolute *īKatha1s.*
 .{dhIrasekandha}3{dhIra--sekandha} ún. `` strong-shouldered '' , a buffalo
īL.
 .{dhIradhIra}3{dhIra7dhIra} úf. a jealous woman who alternately
 expresses and suppresses her jealousy *īSa1h.*
 .{dhIrod}3{dhIro7d} úmf. brave and noble-minded (hero of a play)
īDas3ar. īBhar. īSa1h.
 .{dhIroddhata}3{dhIro7ddhata} úmf. brave but haughty *īib.*
 .{dhIroSNin}3{dhIro7SNin} ún. `` brave and fiery '' , N. of one of the
Vis3ve DevalS *īMBh.* _
 .{dhIraya}2{dhIraya} úNom. úP. {*øyati*} , to encourage or comfort
īKatha1s. _
 .{dhIrikR}2{dhIri--úkr} úid. *īJa1takam.* _
 .{dhIrya}2{dhI4rya} úmf. = 2. {*dhIra*} *īS3a1n3khBr. xix , 3*
 .; ({*dhIrya4*}) , ún. intelligence , prudence *īRV. ii , 27 , 11.* _
 .{dhIraVI}1{dhIraVI} úf. N. of a plant (= {*pItaziMsapA*}) *īL.* _
 .{dhIlaTI}1{dhIlaTI} f. daughter (cf. {*dhItA*} , {*ødA*}) *īL.* _
 .{dhIvara}1{dhIvara} ^ above. _
 .{dhu}1{dhu}1 = 1. {*dhU*} , ^ q.v. _
 .{dhu}2{dhu}2 úf. shaking , trembling *īL.* _
 .{dhuta}2{dhuta} úmf. shaken , agitated
 .; shaken off , removed , abandoned *īMBh. īR. &c.*
 .{dhutaguNa}3{dhuta--guNa} = {*dhUtagø*} (^ q.v.) *īSaddhP. [517,2]*

.{dhatapApa}3{dhuta--pApa} úmfn. purified from sin îR. îBhP. _
 .{dhunana}2{dhunana} ún. shaking , agitation îW.
 .{dhunAna}3{dhunAna} úmfn. shaking , agitating îib.
 .{dhunvat}3{dhunvat} (îMBh. îKa1v. &c.) &
 .{dhunvAna}3{dhuónvAna} (îKa1tyS3r.) , úmfn. úid. _
 .{dhuvaka}2{dhuvaka} úm. one who gets rid of a fetus (= {garbha-mocaka}) îUn2. ii , 32 îSch.
 .; ({A}) , úf. the introductory stanza of a song (forming afterwards the burthen of each verse) îW. (cf. úg. {pre7kSA7di}).
 .{dhuvakin}3{dhuvaókin} andð úmfn. ^ úg. {pre7kSA7di} and {picchA7di}.
 .{dhuvakila}3{dhuvaókila} úmfn. ^ úg. {pre7kSA7di} and {picchA7di}. _
 .{dhuvana}2{dhu4vana} úm. fire (Vedic) îUn2. ii , 80 îSch.
 .; ún. shaking , agitation îS3Br.
 .; place of execution îS3a1n3khGr2. iv , 12 îSch. _
 .{dhuvitra}2{dhuvitra} ún. = {dhavi4tra} îL. _
 .{dhu}1{dhu}3 = 2. {duh} in {sabar-dhu4} , ^q.v. (cf. 2. {dhr}). _
 .{dhuka}1{dhuka} úm. a kind of plant (commonly Bhuyabora or Ra1nabora). îL.
 .; ({A}) , úf. úid. îib. _
 .{dhukkA}1{dhukkA} úf. (in music) a kind of flute. _
 .{dhukS}1{dhukS} úcl. 1. úA1. {dhukSate} , &c. (îDha1tup. xvi , 1) ÷to kindle
 .; ÷to be weary
 .; ÷to live (occurs only with {sam}). _
 .{dhuGkSA}1{dhu4GkSA} úf. a kind of bird îVS. xxiv , 35. _
 .{dhuna}1{dhuna} úmfn. (û{dhvan}) roaring , only in
 .{dhuneti}3{dhuóne74ti} úmfn. having a roaring course îRV. iv , 50 , 2.
 _
 .{dhunaya}2{dhunaya} úNom. úP. {øyati} , to roar , flow noisily îRV. _
 .{dhuni}2{dhu4ni} úmfn. roaring , sounding , boisterous (the Maruts , rivers , the Soma &c.) îRV. îVS. îTA1r.
 .; úm. N. of a demon slain by Indra îRV.
 .; of a son of the Vasu A1pa îBhP.
 .; ({I8}) , úf. river (cf. {dyu-dhuni}).
 .{dhunimat}3{dhu4ni--mat} ({dhu4ø}) , úmfn. roaring , noisy îRV.
 .{dhunivrata}3{dhu4ni--vrata} ({dhuø}). úmfn. roaring habitually îib.
 .{dhunIcumuri}3{dhu4ni-cu4muri} úm. údu. the 2 demons DhñDhu4ni1 and CñCu4muri îib. vi , 20 , 13.
 .{dhunInAtha}3{dhunInAtha} úm. ^" lord of the rivers " , the ocean îL.
 _
 .{dhundhu}1{dhundhu} úm. N. of an Asura slain by Kuvala7s3va (or Kuvalaya7s3va) , the father of Sunda îMBh. îHariv. îR. îPur.
 .; úv.l. for {cuJcu} îVP.
 .{dhundhumat}3{dhundhu--mat} úmfn. N. of a son of Kevala îib. (úv.l. {bundhø}).
 .{dhundhumAra}3{dhundhu--mARA} úm. ^" slayer of DhñDhundhu " , N. of

Kuvala7s3va îMBh. &c. ({-tva} ún. îHariv. 672)
 .; a son of Tri-s3an3ku and father of Yuvana7s3va îR. îDas3.
 .; the cochineal insect îL.
 .; a kind of plant (= {gRha-dhUma}) îL.
 .; a house-lizard (?) îW.
 .; the smoke of a house (?) îib.
 .; {øro7pA7khyAna} ún. N. of 3rd ch. of îPadmaP. iii.
 .{dhundhuan}3{dhundhu--han} úm. N. of Kuvala7s3va (^ above) îBhP. _
 .{dhundhuka}2{dhundhuka} ún. a úpartic. defect (or a place full of holes) in a piece of wood îVarBr2S. lxxix , 32 ; 37. _
 .{dhundhuri}1{dhundhuri} (or {øRI}) , a úpartic. musical instrument îBhP. x , 75 , 9. _
 .{dhumadhumAya}1{dhumadhumAya} {øyate} úw.r. for {ghumaghø} , ^q.v. _
 .{dhur}1{dhu4r} úf. (úm. only îMBh. xiii , 2876
 .; únom. and stem before a cons. {dhUr}
 .; fr. û {dHR}) a yoke (úfig.) burden , load îRV. (v , 43 , 8 ?) &c. &c.
 .; pole or shaft of a carriage (esp. their forepart)
 .; a peg , pin (cf. {akSa-})
 .; top , summit , front , place of honour (úloc. at the head , in front , in presence of) îMBh. îKa1v. &c.
 .; a finger îL.
 .; N. of 6 úpartic. verses of the Bahish-pavamana îShad2vBr. îLa1t2y.
 .; ({øroH@zamyè} , or {sAmanI} údu. , and {øram@sAma} ún. N. of Sa1mans îA1rshBr.)
 .; (only îL.) reflection , recollection
 .; a spark of fire
 .; part , portion
 .; wealth
 .; N. of the Ganges.
 .{dhuraMdhara}3{dhuraM-dhara} úmfn. bearing a yoke or a burden (úlit. and úfig.) , fit to be harnessed îMBh.: îPan5c.
 .; helping another (úgen.) out of need îHit.
 .; úm. a beast of burden îL.
 .; chief , leader îMBh. îKa1v.
 .; a man of business îW.
 .; N. of S3iva îS3ivag.
 .; of a Rakshas îR.
 .; Grislea Tomentosa îL.
 .; úpl. N. of a people îMBh. îVP.
 .{dhUrgata}3{dhUrgata}
 .{dhUrvaha}3{dhUr-vaha} &c. , ^ 2. {dhUr}. _
 .{dhura}2{dhu4ra} úm. yoke , pole , burden , peg of the axle (esp. úifc.) îMBh. &c.
 .; úmfn. having anything as chief (foremost) part or ingredient , distinguished by (úifc.) îBa1lar. i , 11

.; ({A}), úf. burden , load îPan5c. îKatha1s.
.; pole , shaft îPan5c. i , 22/23.
.; {dhurAnikSepaNā}3{dhu4óRā-nikSepaNā} (?) , N. of a Caitya of the Mallas îDivyA7v. 201.
.; {dhurAvaha}3{dhu4óRā-vaha} úmfn. bearing a burden îHariv. 8459. _
.; {dhurikA}2{dhurikA} úf. a small axle-pin îKa1tyS3r. îSch. _
.; {dhuriNā}2{dhuriNā} úmfn. fit to be harnessed îL.
.; charged with , bearing (úlit. and úfig.) îW.
.; úm. a beast of burden îL.
.; a man of business îW.
.; leader , chief îPan5c. îHit. (cf. {uttara-} , {eka-} , {dakSiNā-} , {sarva-}). _
.; {dhurIya}2{dhurIya} úmfn. fit for a burden îL.
.; charged with important duties îL.
.; úm. a beast of burden îL.
.; a man of business or affairs îW. [517,3] _
.; {dhurya}2{dhu4rya} úmfn. (úw.r. {dhUrya}) fit o be harnessed , able to draw or bear (îPa1n2. 4-4 , 77)
.; being at the head of , foremost , best îAV. îMBh. &c.
.; eminently fit for or distinguished by (úcomp.) îBa1lar. iii , 2/3
.; úm. beast of burden , horse , bullock &c. îMn. îMBh. &c.
.; minister , charge d "" affaires îW. (with {mantrin} îKatha1s. ix , 14)
.; leader , chief (cf. {kula-}) îMBh. &c.
.; a kind of medic. plant (= {RSabha}) îL.
.; ún. forepart of a pole îR.
.; N. of all Stotras except the 3 Pavama1nas îKa1tyS3r. îSch.
.; {dhuryatA}3{dhu4rya--tA} úf. the state of being a burden-bearer , the office of a minister &c.
.; first place , leader-ship îS3is3. i. 41.
.; {dhuryavat}3{dhu4rya--vat} úind. like a beast of burden îMBh.
.; {dhuryavAha}3{dhu4rya--vAha} úm. the load of a draught-ox îA1past.
.; beast for draught îMBh.
.; {dhuryAsana}3{dhuryA7sana} ún. seat of honour îib.
.; {dhuryetara}3{dhurye7tara} úmfn. `` other than the first "" , the charioteer (as opp. to the hero) îib. _
.; {dhurA}1{dhurA4} úind. (û {dhvR}) violently , hurtfully îS3Br. _
.; {dhuri}1{dhuri} úm. N. of a son of the Vasu A1pa îVP. _
.; {dhurv}1{dhurv} = {dhUrv} , ^q.v. _
.; {dhuvaka}1{dhuvaka} &c. ^ under 1. {dhu}. _
.; {dhuzulyA}1{dhuzulyA} úf. N. of a river îVP. _
.; {dhustura}1{dhustura} (îL.) and {øtUra} (îKatha1s. îUn2. iv , 90 îSch.
.; úifc. also {øraka}) thorn-apple (cf. {dhattUra}). _
.; {dhU}1{dhU}1 úcl. 5. úP. úA1. {dhUno4ti} , {ønute4} îRV. îAV.
.; {dhunoti} , {ønute} îBr. &c. &c.
.; úcl. 6. úP. (îDha1tup. xxvii , 9) {dhuvati} îAV. îBr. (cf. {ni-}

.; úPot. {dhUvet} îKa1t2h.)
.; úcl. 9. úP. úA1. (xxxix , 17) úPot. {dhunIyAt} îSus3r.
.; p. úA1. {dhunAna} îBhP.
.; úcl. 1. úP. (xxxiv , 29) {dhavati}
.; úcl. 2. úA1. , 3. úpl. {dhuvate} ({dhunva4te}?) îS3Br.
.; p. {dhuvAna4} îTS. (úpf. {dudhAva} îMBh. , {ødhuve} îAV.
.; {dudhuvIta} and {dUdhot} îRV.: úaor. {adhUSTa} , 3.pl. {øSata} îib.
.; {adhoSTa} , {adhaviSTa}
.; {adhauSI} , {adhAvIt} úGr.
.; úfut. {dhaviSyati} , {øte} îBr. &c.
.; {dhoSyati} , {øte} , {dhotA} & {dhavitA} úGr.
.; úind. p. {dhUtvA} îAitBr. , {-dhU4ya} îAV. &c.
.; úinf. {dhavitum} úGr.) ÷to shake , agitate , cause to tremble îRV. &c. &c.
.; ÷to shake down from (úe.g. fruits [acc.] from a tree [acc.]) îRV. ix , 97 , 53
.; (oftener úA1.) ÷to shake off , remove , liberate one's self from (úacc.) îBr. îUp. îMBh. &c.
.; ÷to fan , kindle (a fire) îKa1tyS3r. îMBh. &c.
.; ÷to treat roughly , hurt , injure , destroy îKa1v. îPur.
.; ÷to strive against , resist îPan5c. i , 42: úPass. {dhUya4te} îAV. &c. (p. {dhUyat} îMBh.): Caus. {dhAvayati} (Dha1t.xxxiv , 29) and {dhUnayati} (^ {dhUna}): úDesid. {dudhUSati} , {øte} úGr.
.; Intens. {dodhavi} îRV. îMBh. (p. {do7dhuvat@da4vidhvat} îRV.)
.; {dodhUyate} , p. {øyamAna} and {øyat} îMBh.
.; so shake or move violently (trans. and intr.)
.; ÷to shake off or down
.; ÷to fan or kindle. [Cf. û {dhav} and {dhAv} ; Gk. \$.] &&160221[517 , 3] _
.; {dhU}2{dhU}2 úf. shaking , agitating îL. _
.; {dhUka}2{dhUka} úm. wind îL.
.; rogue îL.
.; time îL.
.; Mimusops Elengi îCar. _
.; {dhUta}2{dhUta4} úmfn. shaken , stirred , agitated îRV. &c. &c. (said of the Soma= `` rinsed "" îSV. {dhauta})
.; fanned , kindled îR2itus.
.; shaken off , removed , destroyed (^ below)
.; judged îL.
.; reproached îib.
.; ún. morality îBuddh.
.; ({A}), úf. a wife îW.
.; {dhUtakalmaSa}3{dhUta4--kalmaSa} úmfn. `` whose sins are shaken off "" , pure îR.
.; {dhUtāguNā}3{dhUta4--guNā} úm. ascetic practice or precept îDivyA7v.

(there are 12 according to îDharmas. lxiii).
 .{dhUtapApa}3{dhUta4--pApa} úmfñ. = {-kalmaSa} îR.
 .; destroying sin îMW.
 .; ((A)), úf. N. of 2 rivers îVP.
 .{dhUtapApaka}3{dhUta4--pApaka}
 .{dhUtapApatIrtha}3{dhUta4--pApa-tIrtha} andð ún. N. of Ti1rthas îPur.
 .{dhUtapApezvaratIrtha}3{dhUta4--pApe7zvara-tIrtha} ún. N. of Ti1rthas îPur.
 .{dhUtapApman}3{dhUta4--pApman} úmfñ. = {-pApa} îMBh. _
 .{dhUti}2{dhU4ti} úm. shaker , agitator (Maruts) îRV.
 .; N. of an A1ditya îVP.
 .; shaking , moving to and fro , fanning îVop. _
 .{dhUna}2{dhUna} úmfñ. (îPa1n2. 8-2 , 44) shaken , agitated
 .; distressed by heat or thirst îW.
 .{dhUnana}3{dhUónana} úm. wind îL.
 .; ún. shaking , agitation îS3is3. îRa1jat.
 .{dhUnaya}3{dhUónaya} úNom. úP. {øyati} , to shake , agitate îPa1n2.
 7-3 , 37 îVa1rtt. 1 îPat.
 .{dhUni}3{dhUóni} úf. shaking , agitation îL.
 .{dhUnvat}3{dhUónvat} pr. p. of ú {dhU}
 .; úm. a úpartic. personification îGaut. xxvi , 12. _
 .{dhUpa}2{dhUpa} úm. ig. úpl. (fr. {dhU} as {puSpa} fr. ú {puS} ,
 {stUpa} fr. ú {stu}) incense , perfume , aromatic vapour or smoke
 proceeding from gum or resin , the gñgum and rñresin themselves îKa1t2h.
 îGr2S. îYa1jn5. îMBh. îKa1v. &c.
 .; one of the 16 acts of homage or offerings in the Panca7yatara
 ceremony îRTL. 415.
 .{dhUpakaTacchuka}3{dhUpa--kaTacchuka} ún. a small spoon with
 frankincense îKa1ran2d2.
 .{dhUpatRNa}3{dhUpa--tRNa} ún. grass serving as incense îA1pS3r.
 .{dhUpadAna}3{dhUpa--dAna} ún. N. of ch. of îPSarv.
 .{dhUpadhUpita}3{dhUpa--dhUpita} úmfñ. made fragrant or fumigated with
 incense îMW.
 .{dhUpanetra}3{dhUpa--netra} ún. a pipe for smoking îCar. (cf.
 {dhUma-}). [518,1]
 .{dhUpapAtra}3{dhUpa--pAtra} ún. a vessel for incense , a perfume box
 îR.
 .{dhUpavarti}3{dhUpa--varti} úf. a kind of cigarette îKa1d.
 .{dhUpavRkSa}3{dhUpa--vRkSa}
 .{dhUpavRkSaka}3{dhUpa--vRkóSaka} úm. Pinus Longifolia îL.
 .{dhUpAguru}3{dhUpA7guru} ún. a kind of Agallochum îL.
 .{dhUpAGga}3{dhUpA7Gga} úm. turpentine from Pinus Longifolia îL.
 .{dhUpAGgada}3{dhUpA7Ggada} úm.
 .{dhUpArha}3{dhUópA7rha} ún. 2 kinds of Agallochum îL.
 .{dhUpoSman}3{dhUpo7Sman} úm. the heat or smoke of burnt frankincense
 îKum. _

.{dhUpaka}2{dhUpaka} úm. = {dhUpa} , esp. úfc. ({kRtrima-} ,
 {sa-})
 .; preparer of incense , perfumer îR. (cf. {øpika}). _
 .{dhUpana}2{dhUpana} ún. incensing , fumigation îKa1tyS3r. îMBh. îSus3r.
 .; (also úm.) perfume , incense îMn. îMBh.
 .; (in astrol.) the obscuration of a coset (cf. {øpaya}).
 .{dhUpanadhUpita}3{dhUpa--dhUpita} úmfñ. = {dhUpa-dhø} îMBh.
 .{dhupanAguru}3{dhu4panA7guru} (îR. îPan5c.) ,
 .{dhupanAGga}3{dhu4paónA7Gga} (îSus3r.) = {dhUpA7guru} and {øpA7Gga}.
 _
 .{dhUpaya}2{dhUpaya} úNom.P. {øpa4yati} , to fumigate , perfume îVS.
 îTS. îS3Br. îMBh. &c.
 .; (astrol.) ÷to obscure with mist , be about to eclipse îVar. îR.
 .; ÷to speak or to shine îDha1tup. xxxiii , 99.
 .{dhUpayitavya}3{dhUópayitavya} úmfñ. to be incensed or fumigated îVar.
 .{dhUpita}3{dhUópita} úmfñ. incensed , perfumed îMBh. îR.
 .; suffering pain or fatigue îL. _
 .{dhUpAya}2{dhUpAya} úNom. úP. {øyati} , to fumigate , perfume with
 incense îKa1v.
 .{dhUpAyita}3{dhUópAyita} úmfñ. incensed , perfumed
 .; vexed , pained îL. _
 .{dhUpi}2{dhU4pi} úm. N. of a class of winds causing rain îTA1r.
 .{dhUpika}3{dhU4ópika} úm. preparer of incense , perfumer îR.
 .{dhUpin}3{dhU4ópin} úmfñ. perfuming , making fragrant îNaish.
 .{dhUpya}3{dhU4ópya} úmfñ. to be fumigated with (úcomp.) îVar.
 .; úm. or ún. Unguis Odoratus îL. _
 .{dhUma}2{dhUma4} úm. (ú{dhU} or 1. {dhvan}) smoke , vapour , mist
 îRV. &c. &c.
 .; smoke as a sternutatory (in 5 forms) îSus3r.: a place prepared for
 the building of a house îJyot.
 .; wheat îL.
 .; a kind of incense îL.
 .; a saint îW.
 .; N. of a man , úg. {gargA7di} ; ((A)) , úf. a kind of plant îL. [Cf.
 Lat. ¶{fumus}.]
 .{dhUmaketana}3{dhUma4--ketana} úm. `` smoke-marked '' , fire îRagh.
 .; meteor , a comet îL.
 .; Ketu or the personified descending node îW.
 .{dhUmaketu}3{dhUma4--ketu} ({øma4-}) , úmfñ. having smñsmoke as banner
 or sign (Agni îRV.
 .; the sun îMBh.)
 .; úm. fire îMBh.
 .; a comet or falling star îib. îHariv. îKa1v. &c.
 .; the personified descending node îW.
 .; N. of the sun îMBh.
 .; of a Yaksha îKatha1s. úw.r. for {dhUmra-kø}.

.{dhUmagandhi}3{dhUma4--gandhi} ({øma4-}), úmfn. smelling of smñsmoke îRV.
.; {ødhika} úm. a kind of fragrant grass îBhpr.
.{dhUmagraha}3{dhUma4--graha} úm. N. of Ra1hu îMa1lati1m. ii , 8.
.{dhUmaja}3{dhUma4--ja} ún. a kind of caustic potash îL.
.{dhUmajAla}3{dhUma4--jAla} ún. a mass of clouds or of smoke îMBh. îR.
.{dhUmatA}3{dhUma4--tA} úf. state of being smñsmoke îBhP.
.{dhUmatAnta}3{dhUma4--tAnta} ({ma4-}), úmfn. choked by smñsmoke îTBr.
.{dhUmadarzin}3{dhUma4--darzin} úmfn. seeing smñsmoke (in the eye , a disease) îSus3r.
.{dhUmadhUmra}3{dhUma4--dhUmra} úmfn. dark like smoke Sus3rr. îKa1v.
.{dhUmadhvaja}3{dhUma4--dhvaja} úm. ` " smoke-marked " , fire îSarvad.
.{dhUmanirgamana}3{dhUma4--nirgamana} ún. ` " smoke-outlet " , chimney îHcat.
.{dhUmanetra}3{dhUma4--netra} ún. = {dhUpa-nø} îCar.
.; úm. N. of a mountain îDivyA7v.
.{dhUmapa}3{dhUma4--pa} úmfn. drinking or inhaling (only) smñsmoke îib.
(cf. {-prA7za}).
.{dhUmapatha}3{dhUma4--patha} úm. ` " way of smñsmoke " , sacrifice , seeking salvation by works îBhP. (= {karmamArga} îSch.)
.{dhUmapallava}3{dhUma4--pallava} úm. streak of smñsmoke îHcar.
.{dhUmapAta}3{dhUma4--pAta} úm. flight of (ú.i.e. ascending) smñsmoke , îRatn.
.{dhUmapAna}3{dhUma4--pAna} ún. inhalation of smñsmoke or vapour îCar. , tobacco-smoking îL.
.; {-vidhi} úm. N. of ch. of the îS3a1m3gS.
.{dhUmaprabhA}3{dhUma4--prabhA} úf. ` " having smoke as light " , N. of a hell îL.
.{dhUmaprAza}3{dhUma4--prA7za} úmfn. feeding only on vapour (as an ascetic) îMBh. (cf. {-pa}).
.{dhUmamaya}3{dhUma4--maya} úmf({I})n. consisting only of smñsmoke or vapour îMBh.
.{dhUmamahiSI}3{dhUma4--mahiSI} úf. ` " smoke's wife " , fog , mist îL.
.{dhUmayoni}3{dhUma4--yoni} úm. ` " smoke-engendered " , ` " vapour-born " , a cloud îL.
.; Cyperus Rotundus îib.
.{dhUmarakta}3{dhUma4--rakta} ({øma4}), úmfn. coloured with smoke îS3Br.
.{dhUmarAji}3{dhUma4--rAji} úf. column of smñsmoke îHariv.
.{dhUmalava}3{dhUma4--lava} úm. puff of smñsmoke îVar.
.{dhUmalekhA}3{dhUma4--lekhA} úf. = {-rAji} îDhanam2j.
.; N. of the daughter of a Yaksha îKatha1s.
.{dhUmatvat}3{dhUma4--vat} úmfn. smoky , steaming îSus3r. îTarkas.
.; containing the word {dhUma} îKa1t2h.
.; {-tva} ún. smokiness îBha1sha1p.
.; {ødgati} úmfn. moving like smñsmoke îMBh.

.{dhUmavarcas}3{dhUma4--varcas} úm. ` " shining like smñsmoke " , N. of a man îMBh.
.{dhUmavarNa}3{dhUma4--varNa} úm. ` " smñsmoke-coloured " , N. of a serpent-king îHariv.
.{dhUmavarti}3{dhUma4--varti} úf. = {-rAji} îHariv.
.; = {dhUpa-vø} îCar.
.{dhUmavartman}3{dhUma4--vartman} ún. = {-patha} îBhP.
.{dhUmazikhA}3{dhUma4--zikhA4} úf. = {-rAji} îAV. îVen2is.
.; fee , salary , reward îVas.
.{dhUmasaMhati}3{dhUma4--saMhati} úf. = {-rAji} îL.
.{dhUmAkAra}3{dhUmA7kAra} úmfn. having the form of smñsmoke îW.
.{dhUmAkSa}3{dhUmA7kSa4} úmf({I4})n. dim-eyed îAV. cf. {ømadarzin}).
.{dhUmAGga}3{dhUmA7Gga} úm. or ún. = {ziMzapA} îL.
.{dhUmAnubandha}3{dhUmA7nubandha} úm. a thick cloud of smñsmoke îRatn.
.{dhUmAbha}3{dhUmA7bha} úmfn. smoke-coloured îL.
.; úm. purple îW.
.{dhumAvatI}3{dhumA--vatI} úf. N. of a place of pilgrimage îMBh.
.; {dIpa-dAna-pUjA} úf. {-paTala} úm. or ún. {-pUjApaddhati} úf. N. of wks.
.; {-manu} and {-mantra} úm. N. of úpartic. magical formulas îCat.
.{dhUmAvali}3{dhUmA7vali} úf. a wreath or cloud of smoke îW.
.{dhUmotha}3{dhUmo7ttha} ún. = {-ma-ja} îL.
.{dhUmodgama}3{dhUmo7dgama} úm. issuing or ascending smñsmoke îRatn. îDas3.
.{dhUmodgAra}3{dhUmo7dgAra} úm. úid. îMegh. [518,2]
.; a kind of disease îL.
.{dhUmopahata}3{dhUmo7pahata} úmfn. ` " smoke-struck " , suffocated by smñsmoke îSus3r.
.{dhUmorNA}3{dhUmo7rNA} úf. ` " smoke-wool " , N. of the wife of Yama îMBh. ({-pati} , úm. = YñYama îL.)
.; of the wife of Ma1rkan2d2eya îib. (cf. {dhUmro7rNA}).
.{dhUmoSNayoni}3{dhUmo7SNa-yoni} úm. = {-ma-yoni} îR. _
.{dhUmaka}2{dhUmaka} úf. = {dhUma} , smoke
.; úm. a kind of pot-herb îCar.
.; ({iKa}), úf. smoke îKatha1s.
.; fog , mist îL.
.; úw.r. for {bhUmikA}.
.{dhUmapuSpA}3{dhUmaka--puSpA} úf. a species of nettle îL. _
.{dhUmana}2{dhUmana} ún. (astrol.) the obscuration (of a comet
.; cf. {dhUpana}). _
.{dhUmaya}2{dhUmaya} úNom. úP. {øyati} (úPass. {ømyate} úv.1. {øpyate}) , to cover with smoke , obscure with mist , eclipse îR.
.{dhUmita}3{dhUómita} úmfn. tasting of smñsmoke îL.
.; obscured , darkened
.; ({A}) , úf. (scil. {diz}) that quarter towards which the sun turns first îVarBr2S. xc , 3. _

.{dhUmarI}2{dhUmarI} úf. mist , fog îL. _
 .{dhUmala}2{dhUmala} úmf. smoke-coloured , purple îL.
 .; úm. a colour compounded of black and red îW.
 .; a kind of musical instrument (?) îL. _
 .{dhUmAya}2{dhUmAya} úNom. úP. úA1. {øyati} , {øte} , to smoke , steam
 îBr. îVar. îMBh. &c.: Caus. {øyayati} , to cause to smñsmoke or
 stñsteam îMBh.
 .{dhUmAyana}3{dhUómAyana} ún. smoking , heat , fever îSus3r.
 .{dhUmAyita}3{dhUómAyita} ún. smoking , steaming îMBh. _
 .{dhUmin}2{dhUmi4n} úmf. smoking , steaming îRV.
 .; ({I}) , úf. one of the seven tongues of Agni îGr2ihya1s.
 .; N. of the wife of Aja-mi1d2ha îMBh.
 .; of another woman îDas3.
 .; (with {diz}) = {dhUmitA} îVar. _
 .{dhUmyA}2{dhUmyA} úf. thick smoke , cloud of smñsmoke îMa1lati1m.
 .{dhUmyATa}3{dhUmyA7Ta} úm. the fork-tailed shrike îL. (cf. {ømrA7Ta}).
 _
 .{dhUmra}2{dhUmra4} úmf({A})n. smoke-coloured , smoky , darkcoloured ,
 grey , dark-red , purple îVS. îBr. &c. &c.
 .; dim , obscured (˘ below)
 .; úm. a camel îTS.
 .; a mixture of red and black , purple (the colour) îW.
 .; incense (= {turuSka}) îL.
 .; (in astrol.) the 28th Yoga
 .; N. of one of Skanda's attendants îMBh.
 .; of a Da1nava îHariv.
 .; of S3iva îMBh.
 .; of a monkey or bear îR.
 .; of an author and other men îCat. (cf. {dhUmrAyaNa} and {dhaumrø})
 .; úpl. of a family of R2ishis îR.
 .; ({A}) , úf. a kind of gourd (= {zazANDulI}) îL.
 .; N. of the mother of the Vasu Dhara îMBh.
 .; of Durga1 îDevi1m.
 .; ún. wickedness , sin îW.
 .{dhUmraketu}3{dhUmra4--ketu} úm. ˘" grey-bannered "" , N. of a son of
 Bharata îBhP.
 .; of a son of Tr2in2abindu îib.
 .{dhUmrakeza}3{dhUmra4--keza} úm. ˘" dark-haired "" , N. of a son of
 Pr2ithu and Arcis îBhP.
 .; of a son of Kr2is3a7s3va and Arcis îib.
 .; of a Da1nava îib.
 .{dhUmrAgiri}3{dhUmra4--giri} úm. N. of a mountain îR.
 .{dhUmrAjaTila}3{dhUmra4--jaTila} úmf. dark and tortuous (snake)
 îSus3r.
 .{dhUmrAjAnu}3{dhUmra4--jAnu} úmf. having grey knees îL.
 .{dhUmrAdhI}3{dhUmra4--dhI} úmf. of dimmed or troubled intellect îBhP.

.{dhUmranIkAza}3{dhUmra4--nIkAza} ({øra4-}) , úmf. greyish îVS.
 .{dhUmrapattra}3{dhUmra4--pattra} úf. ˘" dark-leaved "" , N. of a shrub
 (= {dhUmrA7hvA} , {sulabhA} , &c.) îL.
 .{dhUmramUlikA}3{dhUmra4--mUlikA} úf. ˘" dark-rooted "" , a kind of
 grass îL.
 .{dhUmraruc}3{dhUmra4--ruc} úmf. of a purple or grey colour îS3is3.
 .{dhUmrorohita}3{dhUmra4--rohita} ({øra4-}) , úmf. greyish-red îVS.
 .{dhUmrAlalAma}3{dhUmra4--lalAma} ({øra4-}) , úmf. having a grey spot
 îTS.
 .{dhUmrAlocana}3{dhUmra4--locana} úm. ˘" dark-eyed "" , a pigeon îL.
 .; N. of a general of the Asura S3umbha îMa1rkP.
 .{dhUmrAlohita}3{dhUmra4--lohita} úmf. dark-red , deep purple îMBh.
 .{dhUmravarNa}3{dhUmra4--varNa} úmf. ˘" smoke-coloured "" , dark , grey
 , dark-red îMBh. îR.
 .; úm. incense îL.
 .; N. of a son of Ajamid2ha and Dhu1mini1 îHariv.
 .; of a mountain îib.
 .; ({A}) , úf. N. of one of the 7 tongues of Agni îGr2ihya1s. (cf.
 {su-dhUmra-vø})
 .; {-ka} úm. the Indian fox îL.
 .; {øNAmanu} úm. N. of a magic formula îCat.
 .{dhUmravidya}3{dhUmra4--vidya} úf. N. of a form of magic îib.
 .{dhUmravRttaphala}3{dhUmra4--vRtta-phala} úf. a kind of gourd îL.
 .{dhUmrAzikha}3{dhUmra4--zikha} úm. N. of a Rakshas îKathal1s.
 .{dhUmrAzuka}3{dhUmra4--zuka} orð úm. a camel îL.
 .{dhUmrAzUla}3{dhUmra4--zUla} úm. a camel îL.
 .{dhUmrAsaMraktalocana}3{dhUmra4--saMraktalo-cana} úmf. having dark-red
 or greyish-red eyes îMW.
 .{dhUmraDhUmrAkSa}3{dhUmra4--DhUmrA7kSa} úmf({I})n. grey-eyed îR.
 .; úm. N. of a Rakshas îMBh. îR.
 .; of a son of Hemacandra (grandson of Trin2a-bindu , cf. {øra7zva})
 îBhP.
 .; of a king of the Nishadhas îSkandaP.
 .{dhUmrAkSi}3{dhUmrA7kSi} úm. a pearl of a bad colour îL.
 .{dhUmrATa}3{dhUmrA7Ta} úm. the fork-tailed shrike îL. (cf. {ømyA7Ta}).
 .{dhUmrAnika}3{dhUmrA7nika} úm. N. of a son of Medha7tithi and a Varsha
 called after him îBhP.
 .{dhUmrAbha}3{dhUmrA7bha} úm. ˘" smoke-coloured (?) "" , air , wind îL.
 .{dhUmrAzva}3{dhUmrA7zva} úm. ˘" having dark horses "" , N. of a son of
 Su-candra (son of Hemacandra) and father of Sr2in5jaya îR. îVP. (cf.
 {øra7kSa}).
 .{dhUmrAhvA}3{dhUmrA7hvA} úf. = {øra-pattra} îL.
 .{dhUmrroNA}3{dhUmrA7rNA} úf. N. of a divine female îVahniP.
 ({ømo7rNA}). _
 .{dhUmraka}2{dhUmraka} úm. ˘" the grey animal "" , a camel îL.
 .; ({ikA}) , úf. Dalbergia Sissoo îib. _

.{dhUmraya}2{dhUmraya} úNom. úP. {øyati} , to make dark-coloured or grey îMudr. v , 22 _
 .{dhUmrAyaNa}2{dhUmrAyaNa} úm. úpatr. fr. {dhUmra} îPravar. (cf. {dhaumrø}). [518,3]
 .{dhUmrīman}3{dhUmrīma4n} úm. dark colour , obscurity îTS. îKa1t2h. _
 .{dhUmrIkR}2{dhUmrIkR} to make dark-coloured or grey îKa1m. _
 .{dhUli}2{dhUli} úf. (îW. also m.
 .; û {dhU}?) dust (also the dusty soil) , powder , pollen îVar. îPan5c.
 îKa1v. îPur. &c. (also {øII}. úf. îL. & in úcomp. , ^ below)
 .; a úpartic. number îW.
 .{dhUlikuTTima}3{dhUli--kuTTima} ún.
 .{dhUlikedAra}3{dhUli--kedAra} úm. a mound , rampart of earth îL.
 .{dhUliguccha}3{dhUli--guccha} andð úm. the red powder thrown about at the Holi festival îRTL. 430.
 .{dhUligucchaka}3{dhUli--gucchóaka} úm. the red powder thrown about at the Holi festival îRTL. 430.
 .{dhUlidhUmra}3{dhUli--dhUmra} úmfn. smoke-coloured or dark with dust îBhP.
 .{dhUlidhvaja}3{dhUli--dhvaja} úm. ^" dust-bannered " , air or wind îL.
 .{dhUlipaTala}3{dhUli--paTala} ún. cloud of dust îKull. iv , 102.
 .{dhUlipuSpika}3{dhUli--puSpika} úf. Pandanus Odoratissimus îL.
 .{dhUlimaya}3{dhUli--maya} úmf({I})n. covered with dust îMW.
 .{dhUlimuSTi}3{dhUli--muSTi} úm. a handful of dñdust îib.
 .{dhUliprakSepa}3{dhUli--prakSepa} úm. the throwing of hñhandful of dñdust îib.
 .{dhUlihastaya}3{dhUli--hastaya} úNom. úP. {øyati} , to take dñdust into the hand îNaish.
 .{dhUlikadamba}3{dhUóII-kadamba} úm. a kind of Kadamba and other plants îL.
 .{dhUlijaGgha}3{dhUóII-jaGgha} úm. a crow îL.
 .{dhUlipatala}3{dhUóIipatala} ún. &
 .{dhUlimaya}3{dhUli--maya} úmf({I})n. , ^ above {øli-pø} &c.
 .{dhUliivarSa}3{dhUóII-varSa} úm. ún. falling (úlit. rain of) dust îKull. iv , 115. _
 .{dhUlaya}2{dhUlaya}^ úNom. úP. {øyati} , to sprinkle with dust or powder.
 .{dhUłana}3{dhUółana} ún. covering with dust îBhpr.
 .{dhUłita}3{dhUółita} úmfn. sprinkled with (úinstr.) îib. _
 .{dhUłika}2{dhUłika} úf. pollen of flowers îL.
 .; fog , mist îL.
 .; a kind of game îSin6ha7s. _
 .{dhUNa}1{dhUNa} úm. the resin of Shorea Robusta îL. _
 .{dhUnaka}2{dhUnaka} úm. úid.
 .; any resin îL. _
 .{dhUtkAra}1{dhUt-kAra} úm. roaring , thundering îBa1lar. vii , 82. _
 .{dhUp}1{dhUp} (îDha1tup. xi , 2

.; xxxiii , 99). ^ {dhUpaya} and {øpAya} above. _
 .{dhUma}2{dhUma} ^ above. _
 .{dhUmasa}1{dhUmasa} úm. Tectona Grandis îL.
 .; ({I}) , úf. a kind of flour or cake made of baked beans îL. _
 .{dhUmIkA}1{dhUmIkA} úf. a úpartic. bird of prey îCar. (úv.1. {ømAkA}).
 _
 .{dhUr}1{dhUr}1 úcl. 4. úA1. {dhUryate} , ÷to hurt or kill (cf. {dhUrv})
 .; ÷to move or approach îDha1tup. xxvi , 44. _
 .{dhUr}1{dhUr}2 in úcomp. for {dhur}.
 .{dhUrgata}3{dhUr--gata} úmfn. being on the pole or foremost part of a chariot
 .; (úifc.) being at the head , foremost or chief of îMBh.
 .; the driver of an elephant îKir. vii , 24.
 .{dhUrgRhIta}3{dhUr--gRhIta4} úmfn. seized by the yoke îS3Br.
 .{dhUrjaTa}3{dhUr--jaTa} úm. N. of an attendant of S3iva îKatha1s. (cf. next).
 .{dhUrjaTi}3{dhUr--jaTi} úm. ^" having matted locks like a burden " , N. of Rudra-S3iva îMBh. îKatha1s. îHit. &c. ({øTin} îMBh. xiii , 7510)
 .; N. of a poet (also {-rAja}) îCat.
 .{dhUrdhara}3{dhUr--dhara} úmfn. bearing a burden , managing affairs îL.
 .; úm. beast of burden îL.
 .; leader , chief. îKa1d.
 .{dhUryuja}3{dhUr--yuja} úm. a carriage îNi1lak.
 .{dhUrvat}3{dhUr--vat} úmfn. having a load , laden îMW. (cf. îPa1n2. 8-2 , 15 îKa1s3.)
 .{dhUrvaha}3{dhUr--vaha} úmfn. = {-dhara} úmfn.
 .; úm. a beast of burden îL.
 .{dhUrvoDhR}3{dhUr--voDhR} úid. îPan5c. (úB.) i , 18/19.
 .{dhUrSad}3{dhUr--Sa4d} úmfn. being on the pole of a carriage
 .; being foremost
 .; úm. driver of a carriage , guide , chief. îRV.
 .{dhUrSAh}3{dhUr--SAh} úmfn. bearing the yoke îVS. _
 .{dhUruSad}2{dhUruSa4d} úm. (îTBr.) = {dhUr-SAd}. _
 .{dhUrya}2{dhUrya} úw.r. for {dhurya}. _
 .{dhUrNa}1{dhUrNa} úm. the resin of Shorea Robusta îL. (cf. {dhUNa} , {dhUnaka}). _
 .{dhUrv}1{dhUrv} or {dhurv} (îDha1tup. xv , 64) , úcl. 1.P. {dhU4rvati} îRV. îVS. îBr. (úaor. {adhUrvIt} îS3Br.
 .; úinf. {dhUrvitum} îib.
 .; úpf. {dudhUrva}
 .; úfut. {dhUrviSyati} , {øvitA} úGr.) ÷to bend , cause to fall , hurt , injure îRV. &c. îBhat2t2. (cf. {dhvR}). _
 .{dhUrta}2{dhUrta} úmfn. (û {dhUrv} or {dhvR}) cunning , crafty , fraudulent , subtle , mischievous
 .; úm. a rogue , cheat , deceiver , swindler , sharper , gambler

îYa1jn5. îMBh. îKa1v. &c. (also úifc.
 .; cf. {kaTha-} and îPa1n2. 2-1 , 65)
 .; N. of Skanda îAV. Paris3.
 .; the thorn-apple îL.
 .; a úpartic. fragrant plant îL.
 .; ({A}) , úf. a sort of night-shade îL.
 .; ún. rust or iron-filings îL.
 .; black salt îL.
 .{dhUrtakitava}3{dhUrta--kitava} úm. a gamester , sharper îYa1jn5.
 .{dhUrtakRt}3{dhUrta--kR4t} úm. thorn-apple îL.
 .; knave , rogue , cheat îW.
 .{dhUrtacarita}3{dhUrta--carita} ún. the tricks of rogues (úpl.
 îKatha1s.)
 .; N. of a play.
 .{dhUrtajantu}3{dhUrta--jantu} úm. `` cunning creature '' , man îL.
 .{dhUrtatA}3{dhUrta--tA} úf.
 .{dhUrtatva}3{dhUrta--tva} ún. knavery , roguery îKa1v.
 .{dhUrtanartaka}3{dhUrta--nartaka} ún. N. of a drama.
 .{dhUrtapralApa}3{dhUrta--pralApa} úm. rogues' talk îR.
 .{dhUrtamaNDala}3{dhUrta--maNDala} ún. of a party of rogues or gamblers
 îYa1jn5.
 .{dhUrtamAnuSA}3{dhUrta--mAnuSA} úf. N. of a plant (= {rAsnA}) îL.
 .{dhUrtaracana}3{dhUrta--racana} úf. rogues '' tricks , roguery
 îKatha1s.
 .{dhUrtarAja}3{dhUrta--rAja} úm. the chief of rogues îMW. [519,1]
 .{dhUrtalavana}3{dhUrta--lavana} ún. a kind of salt îL.
 .{dhUrtaviDambana}3{dhUrta--viDambana} andð ún. N. of dramas.
 .{dhUrtasamAgama}3{dhUrta--samAgama} ún. N. of dramas.
 .{dhUrtasvAmin}3{dhUrta--svAmin} úm. N. of a îSch.
 .; {ømi-bhASya} ún. of his úwk. _
 .{dhUrtaka}2{dhUrtaka} úmf. cunning , crafty
 .; a cheat , rogue îMBh. îKa1v.
 .; úm. a jackal îL.
 .; N. of a Na1ga îMBh. _
 .{dhUrti}2{dhUrti4} úf. injury , damage , harm îRV.
 .; N. of Rudra îMaitrS. (úv.l. {øta} îA1pS3r.) _
 .{dhUrti}2{dhUrti} ^ {akSa-}. _
 .{dhUrvan}2{dhUrvan} ún. causing to fall , hurting (údat. {øNe} as
 úinf.) îRV. ix , 61 , 30. _
 .{dhUrvA}1{dhU4rvA} úf. (îS3Br.) = {dUrvA}. _
 .{dhUrvI}1{dhUrvI} úf. (îL.) = {dhur} , the forepart or pole of a
 carriage. _
 .{dhUz}1{dhUz} or {dhUS} or {dhUs} (îDha1tup. xxxii , 97) , úcl. 10.
 úP. {dhUzayati} &c. , ÷to embellish. _
 .{dhUSara}1{dhUSara} úw.r. for next. _
 .{dhUsara}1{dhUsara} úmf({A})n. (û {dhvaMs} , or {dhvas}

.; cf. {dhvasira}) dust-coloured , grey îKa1v. îRa1jat. &c. ({-tva} ,
 ún. îDhu1rtas.)
 .; úm. grey (the colour) îW.
 .; an ass îL.
 .; an oilman îb.
 .; a pigeon îb.
 .; a úpartic. plant îVar. (sweet vetch îGal.)
 .; ({A}) , úf. a kind of shrub îL.
 .; ({I}) , úf. N. of a Kim2-nari1.
 .{dhUsaracchadA}3{dhUsara--cchadA} úf. a kind of plant (= {zveta-vuhnA}) îL.
 .{dhUsarapatrika}3{dhUsara--patrika} úf. Tragia Involucrata or
 Heliophytum Indicum îL. _
 .{dhUsaraka}2{dhUsaraka} úm. N. of a jackal îPan5c. _
 .{dhUsarita}2{dhUsarita} úmf. made grey , greyish îUn2. iii , 73. îSch.
 _
 .{dhUsariman}2{dhUsariman} úm. grey or dusty-white (the colour) îHcar. _
 .{dhUstUra}1{dhUstUra} úm. = {dhustUra} , the thorn-apple îL. _
 .{dhR}1{dhR} úcl. 1. úP. úA1. {dharati} , {øte} (îDha1tup. xxii , 3
 .; úA1. úPot. {dhareran} îA1pS3r.) , but more commonly in the same
 sense the Caus. form {dhArayati} , {øte} (perf. úP. {dA8dha4ra} ,
 {ødha4rtha} [Impv. {dadhartu} îAV. Paipp.]
 .; úA1. {dadhre4} , 3. úpl. {ødhire4} îRV. &c. &c.
 .; úaor. {adhAram} îR.
 .; {adhRta} , {dhRthAs} îAV.
 .; {a4dIdharat} îRV. &c. &c. [{dIdhar} , {didhRtam} , {øta} îRV.
 .; 3. úpl. {ørata} îS3Br.]
 .; {adArSIt} úGr.
 .; úfut. {dhariSyati} îMBh.
 .; {øSye4} îAV.
 .; {dhartA} îBhP.
 .; úinf. {dhartum} îKa1v. , {øtavai} îBr. [{dharta4ri} , ^ under
 {øTri}]
 .; úind. p. {dhRtvA} , {-dhRtya} îBr.) ÷to hold , bear (also bring
 forth) , carry , maintain , preserve , keep , possess , have , use ,
 employ , practise , undergo îRV. &c. &c.
 .; (with or scil {AtmAnam} , {jIvitam} , {prANAn} , {deham} ,
 {zarIram} &c.) to preserve soul or body , continue living , survive
 îMBh. îKa1v. &c. (esp. úfut. {dhariSyati})
 .; cf. úPass. below)
 .; ÷to hold back , keep down , stop , restrain , suppress , resist îBr.
 îMBh. îKa1v. &c.: to place or fix in , bestow or confer on (úloc.) îRV.
 îAV. îBr. &c.
 .; destine for (údat.
 .; úA1. also to be destined for or belong to) îRV.
 .; present to (úgen.) îKa1ran2d2.

.; ÷to direct or turn (attention , mind , &c.) towards , fix or resolve upon (úloc. or údat.) îUp. îYa1jn5. îMBh.
.; úA1. to be ready or prepared for îS3Br.
.; úP. úA1. to owe anything (úacc.) ÷to (údat. or úgen.) îMBh. (cf. îPa1n2. 1-4 , 35)
.; ÷to prolong (in pronunciation) îAitBr. îRPr1t.
.; ÷to quote , cite îL.
.; (with {garbham}) ÷to conceive , be pregnant (older {øbham-ûbhR}) îMBh. îKa1v. &c.
.; (with {daNDam}) ÷to inflict punishment on (úloc.) îMBh. îR. îBhP. (also {damam})
.; (with {kezAn} , or {zmazru}) ÷to let the hair or beard grow îMBh.
.; (with {razmIn} [ib.] or {praharAn} [îS3ak.]) ÷to draw the reins tight
.; (with {dharamam}) ÷to fulfil a duty îR.
.; (with {vrata4m}) ÷to observe or keep a vow îRV. &c. &c.
.; (with {dhAraNAM}) ÷to practise self-control îYa1jn5.
.; (wit. {ipas}) ÷to perform penance îBhP.
.; (with {mUrhdhA} or {ødhni} , {zirasa} or {øsi}) ÷to bear on the head , honour highly îKa1v.
.; (with or scil. {tulaya}) ÷to hold in a balance , weigh , measure îMBh. îKa1v. &c.
.; (with or scil. {manasa}) ÷to bear in mind , recollect , remember îib.
.; (with {samaye}) ÷to hold to an agreement , cause to make a compact îPan5c. i , 125/126 (úB. {dRSTvA} for {dhRtvA}): úPass. {dhriya4te} (ep. also {øyati})
.; úpf. {dadhre4} &c. = úA1.
.; úaor. {adhAri}) ÷to be borne &c.
.; so be firm , keep steady îRV. &c. &c.
.; continue living , exist , remain îBr. îMBh. îKa1v. &c. (also {dhAryate} îR.)
.; ÷to begin , resolve upon , undertake (údat.
.; úacc. or úinf.) îAV. îS3Br. îChUp.: Caus. {dhAra4yati} , {øte} , - above: úDesid. {didhIrSati} (^ {øSA}) , {didhariSate} îPa1n2. 7-2 , 75
.; {didhAryaSati} , ÷to wish to keep up or preserve ({AtmAnam}) îGobh. iii , 5 , 30: Intens. {da4rdharti} (îRV.) and {dAdharti} (3. úpl. {ødhrati} îTS.
.; cf. îPa1n2. 7-4 , 65) ÷to hold fast , bear firmly , fasten. [Cf. Zd. ¶{dar} [519,2]
.; Gk. \$; Lat. ¶{fre1-tus} , &&&160659[519 ,2] ¶{fre1-num}.] _
.; {dhRk}2{dhRk} (only únom. sg.) = (and úv.l. for)
.; {dhRt}3{dhRt} úmf. holding , bearing , supporting , wearing , having possessing , &c. (only úifc.) _
.; {dhRta}2{dhRta4} úmf. held , borne , maintained , supported kept ,

possessed
.; used , practised , observed îRV. &c. &c.
.; measured , weighed (with or scil. {tulaya}) îMBh.
.; worn (as clothes , shoes , beard , &c.) îMn. îMBh. îKa1v.
.; kept back , detained ({kare} , by the hand) îHit.
.; drawn tight (reins) îS3ak.
.; turned towards or fixed upon , ready or prepared for , resolved on (úloc. or údat.) îMBh. îR.
.; continuing , existing , being îib.
.; prolonged (in pronunciation) îPr1t. ({am} úind. solemnly , slowly îPan5c. iii , 72/73)
.; (with {antare}) deposited as surety , pledged îib. iv , 31/32
.; quoted , cited by (úcomp.) îL.
.; úm. N. of a son of the 13th Manu îHariv. (úv.l. {bhRtha})
.; of a descendant of Druhyu and son of Dharma îPur. (cf. {dhArteya})
.; ún. a úpartic. manner of fighting îHariv.
.; {dhRtakanakamAla}3{dhRta4--kanaka-mAla} úmf. wearing a golden collar or wreath îMW.
.; {dhRtakArmukeSu}3{dhRta4--kArmuke7Su} úmf. armed with bow and arrows îW.
.; {dhRtaketu}3{dhRta4--ketu} úm. N. of a son of the 9th Manu VP
.; {dhRtacleza}3{dhRta4--kleza} úm. undergoing hardships îRa1jat.
.; {dhRtagarbha}3{dhRta4--garbha} úf. `` bearing a fetus '' , pregnant îKatha1s. vii , 83.
.; {dhRtacApa}3{dhRta4--cApa} úmf. armed with 2 bow îR.
.; {dhRtatAla}3{dhRta4--tAla} úm. = {-vetAla} îKatha1s. lxxxix , 115.
.; {dhRtadakSa}3{dhRta4--dakSa} ({øta4-}) , úmf. of collected mind , attentive or constant îRV.
.; {dhRtadaNDa}3{dhRta4--daNDa} úmf. carrying the rod , inflicting punishment îBhP.
.; one on whom pñpunishment has been or is being inflicted , punished by (úinstr.) îMn. viii , 318.
.; {dhRtadidhiti}3{dhRta4--didhiti} úm. `` constant in splendour '' , fire îL.
.; {dhRtadevA}3{dhRta4--devA} orð úf. N. of a daughter of Devaka îPur.
.; {dhRtadevI}3{dhRta4--deóvI} úf. N. of a daughter of Devaka îPur.
.; {dhRtadvaidhIbhAva}3{dhRta4--dvaidhI-bhAva} úmf. held in doubt or suspense îS3ak. i , 25/26.
.; {dhRtadhanus}3{dhRta4--dhanus} m.= {-cApa} îVa1m. v , 2 , 67.
.; {dhRtanizcaya}3{dhRta4--nizcaya} úmf. firmly resolute or intent upon (údat.) îMBh.
.; {dhRtapaTa}3{dhRta4--paTa} úmf. covered or overspread with a cloth &c. îW.
.; {dhRtapUrva}3{dhRta4--pUrva} úmf. worn before (as an ornament) îMudr.
.; {dhRtapraja}3{dhRta4--praja} úmf. having descendants îRagh.
.; {dhRtamatl}3{dhRta4--matI} úw.r. for {dhRti-mø}.

.{dhRtarAjan}3{dhRta4--rAjan} úm. N. of a man îL. ({dhArta-rAjJa}).
 .{dhRtarASTra}3{dhRta4--rASTra} úm. whose empire is firm , a powerful king îL.
 .; N. of a Na1ga also called Aira1vata îAV. îBr. îMBh. &c.
 .; of a Deva-gandharva sometimes identified with King DhñDharma (below) îMBh. (with Buddhists , N. of a king of the Gandharvas and one of the 4 Maha1ra1jas [îLalit.] or Lokapa1las [îDharmas. vii] îMWB. 206)
 .; of a son of the Daitya Bali îHariv.
 .; of a king of Ka1s3i1 îS3Br. (with the úpatr. {vaicitravIrya} îKa1t2h.)
 .; of the eldest son of Vya1sa by the widow of Vicitra-vi1rya (brother of Pa1n2d2u and Vidura and born blind , husband of Ga1ndha1ri and father of 100 sons of whom the eldest was Dur-yodhana
 .; sometimes identified with Dhr2ita-ra1sht2ra and Han6sa , 2 chiefs of the Gandharvas) îMBh.
 .; of a son of Janam-ejaya îib.
 .; of a king of the geese (cf. Han6sa , above) îJa1takam.
 .; úpartic. bird îL.
 .; úpl. the 100 sons of King DhñDhr2ita-ra1sht2ra (enumerated îMBh. i , 4540)
 .; ({I}) , úf. N. of a daughter of Ta1mra1 (mother of geese and other water-birds) îMBh. îR. îPur.
 .; {øtra-ja} úm. son of DhñDhr2ita-ra1sht2ra , N. of Dur-yodhana &c. , Pracan2d2.
 .; {øtraA7nuja} úm. younger brother of DhñDhr2ita-ra1sht2ra , N. of Pa1n2d2u îGal.
 .{dhRtavat}3{dhRta4--vat} úmfn. one who has held or taken or conveyed îGi1t. îHit.
 .; one who has firmly resolved upon (údat.) îKatha1s.
 .; ({I}) , úf. N. of a river îMBh. (also úv.l. for {ghRta-vatI}).
 .{dhRtavarman}3{dhRta4--varman} úm. ``" wearing armour "" , N. of a warrior on the side of the Kurus îMBh.
 .{dhRtavrata}3{dhRta4--vrata} ({øta4-}) , úmfn. of fixed law or order (Agni , Indra , Savitr2i , the A1dityas , &c.) îRV. îS3Br.
 .; maintaining law or order îGaut.
 .; firmly resolute îMBh.
 .; being accustomed to (úinf.) îib.
 .; devoted , attached , faithful îMBh. îR. îBhP.
 .; úm. N. of Rudra îBhP.
 .; of a son of Dhr2iti îHariv. îPur.
 .{dhRtazarIra}3{dhRta4--zarIra} úmfn. ``" retaining a body "" , continuing to live , existing îKap.
 .{dhRtazrI}3{dhRta4--zrI} úf. a kind of metre îCol.
 .{dhRtasaMkalpa}3{dhRta4--saMkalpa} úmfn. (with úloc.) = {-nizcaya} îMBh.
 .{dhRtasaMdhi}3{dhRta4--saMdhi} úm. ``" keeping compacts "" , N. of a son

of Susam2dhi and father of Bharata îR.
 .{dhRtasiMha}3{dhRta4--siMha} úv.l. for {øti-sø}.
 .{dhRtahavya}3{dhRta4--havya} úv.l. for {v1ta-hø}.
 .{dhRtaheti}3{dhRta4--heti} úmfn. bearing weapons , armed îW.
 .{dhRtAtman}3{dhRtA7tman} úmfn. firm-minded , steady , calm îKa1v.
 .{dhRtAmbhas}3{dhRtA7mbhas} úmfn. containing water îW.
 .{dhRtArcis}3{dhRtA7rcis} úm. ``" of constant splendour "" , N. of Vishn2u îVishn2.
 .{dhRteSudhi}3{dhRte7Sudhi} úmfn. carrying a quiver îMW.
 .{dhRtaikaveNi}3{dhRtai9ka-veNi} úmfn. bearing a single braid of hair (as a sign of mourning) îS3ak. vii , 21.
 .{dhRtotseka}3{dhRto7tseka} úmfn. possessing pride , haughty , arrogant îRa1jat. _
 .{dhRtaka}2{dhRtaka} úm. N. of a îBuddh. saint or patriarch
 .; úv.l. for {vrika} îVP. _
 .{dhRti}2{dhR4ti} úf. holding , seizing , keeping , supporting (cf. {carSaNI-} , {vi-}) , firmness , constancy , resolution , will , command îRV. &c. &c. [519,3]
 .; satisfaction , content , joy îMBh. îKa1v. &c. ({øtiM-ûkR} , ÷to keep ground or stand still îMBh. vii , 4540
 .; ÷to find pleasure or satisfaction îRatn. iv , 4/5
 .; {øtim-ûbandh} , ÷to show firmness îAmar. 67
 .; ÷to fix the mind on îMn. v , 47)
 .; Resolution or Satisfaction personified as a daughter of Daksha and wife of Dharma (îMBh. îHariv. îPur.) or as a S3akti (îHcat. &c.)
 .; N. of úpartic. evening oblations at the As3vamedha îS3Br.
 .; any offering or sacrifice îW.
 .; of sev. kinds of metre and of a class of metres consisting of 4 X 18 syllables îCol.
 .; of the numeral 18 îVar. îGan2it.
 .; of one of the astrol. îYogas. îL.
 .; of a mythical garden îGol.
 .; of one of the 16 Kala1s of the moon îPur.
 .; of a goddess (daughter of a Kala1 of Prakr2iti and wife of Kapila) îib.
 .; of the wife of Rudra-Manu îib.
 .; of the 13th of the 16 Ma1tr2ika1s îL.
 .; úm. wish {kSatrasya} = {kSatra-dhø} îLa1t2y.
 .; N. of one of the Vis3ve Deva1s îMBh.
 .; of a preceptor îCat.
 .; of the son of Vijaya and father of Dhr2ita-vrata îHariv. îPur.
 .; of a son of Vi1ta-havya and father of Bahula7s3va îPur.
 .; of a son of Babhru îL.
 .; of a Varsha in Kus3a-dvi1pa îVP.
 .{dhRtigRhIta}3{dhR4ti--gRhIta} úmfn. armed with constancy and resolution îBhag.

.{dhRtiparipUrNa}3{dhR4ti--paripUrNa} úm. N. of a Bodhi-sattva.
 .{dhRtiparItAtman}3{dhR4ti--parI7tA7tman} úmfn. joyful in mind iPan5c.
 .{dhRtimat}3{dhR4ti--mat} úmfn. steadfast , calm , resolute ({-tA} úf.)
 îMn. îMBh. îSus3r. &c.
 .; satisfied , content îMBh. îRagh.
 .; úm. N. of a form of Agni îMBh.
 .; of a son of Manu Raivata and Savarn2a îHariv.
 .; of one of the Saptarshis in the 13th Manv-antara îib.
 .; of a son of Ki1rti-mat (son of An3giras) îVP.
 .; of a son of Yavi1nara îHariv.
 .; of a Bra1hman îib.
 .; ({I}) , úf. N. of a river (úv.l. {øta-mø}) îVP.
 .; ún. N. of a Varsha in Kus3a-dvi1pa îMBh.
 .{dhRtimaya}3{dhR4ti--maya} úmf({I})n. consisting of constancy or
 contentment îMBh. îKa1v.
 .{dhRtimAlin}3{dhR4ti--mAlin} úm. a úpartic. magic. formula spoken over
 weapons îR.
 .{dhRtimuS}3{dhR4ti--muS} úmfn. `'' fortitude-stealing ''', disheartening
 , agitating îW.
 .{dhRtiyoga}3{dhR4ti--yoga} úm. N. of an astrol. and mystical Yoga îL.
 .{dhRtisiMha}3{dhR4ti--siMha} úm. (úv.l. {øta-sø}) N. of an author
 (said to have assisted Purusho7ttama in composing the Ha1ra7vali1) îCat.
 —
 .{dhRtvAn}2{dhRtvAn} úm. `'' supporter ''', N. of Vishn2u îUn2. iv , 113
 îSch.
 .; (only îL.) a clever man
 .; a Brahman
 .; virtue
 .; the sea
 .; the sky (cf. {kSema-})
 .; ({arI}) , úf. the earth îL. _
 .{dhRtvA}2{dhRtvA4} úind. having held or borne (^ û {dhR}). _
 .{dhRj}1{dhRj} or {dhRJj} , úcl. 1. úP. {dharjati} , {dhRJjati} , ÷to
 go , move îDha1tup. vii , 42 , 43 (cf. û {dhraj} , {dhrij}). _
 .{dhRS}1{dhRS} úcl. 5. úP. {dhRSNo4ti} îRV. &c. &c.
 .; úcl. 1. úP. {dha4rSati} îVS. îR. (p. {dhRSa4t} , {øSa4mANa} îRV.
 .; {øSANA4}. îAV.
 .; perf. {dadha4rSa} îRV. &c. &c.
 .; 3. úpl. {dAdhRSur} îAV.
 .; úSubj. {dadharSat} , {øSati} , {øSIIt} îRV.
 .; {dadhRSate} , {øSanta} îAV.
 .; p. {dadhRSva4s} îRV.
 .; úaor. {adhRSas} îS3Br. , {adhaSiSur} îTA1r.
 .; úfut. {dharSiSyati} , {øSitA} úGr.
 .; úind. p. {-dhRSya} îBr.
 .; úinf. {-dhR4Sas} , {øSi} îRV.) , ÷to be bold or courageous or

confident or proud îRV. îAV. îVS.
 .; ÷to dare or venture (úinf. in {tum} îPa1n2. 3-4 , 65)
 .; ÷to dare to attack , treat with indignity (úacc.) îBr. îMBh.
 .; ÷to surpass (?) îAV. iii , 3 , 2: Csus. {dharSayati} (îDha1tup.
 xxxiv , 43
 .; úaor. {adIdhRSat} , or {adadharSat} úGr.) ÷to venture on attacking
 .; ÷to offend , violate (a woman) , overpower , overcome îBr. îMBh.
 îKa1v. &c.: úDesid. {didharSiSati}: Intens. {darIdhRSyate} or
 {darIdharSTi} , úGr. [Cf. Zd. ¶{dareS}
 .; Gk. \$; Lit. ¶{dristu} ; Goth. ¶{ga-dars} , Angl. &&160823[519 ,3]
 Sax. ¶{dors-te} , Engl. ¶{durs-t}.] _
 .{dhRSaj}2{dhRSa4j} úm. bold , a hero îRV. v , 19 , 5. _
 .{dhRSat}2{dhRSa4t}1 úmfn. bold , courageous , confident
 .; ({A4}) , úind. boldly , courageously , strongly îRV.
 .{dhRSadvarNa}3{dhRóSa4dvarNa} úmfn. of bold race or nature (Agni) îRV.
 x , 87 , 22.
 .{dhRSadvin}3{dhRóSad-vi4n} úmfn. = {-Sa4t} îRV. v , 52 , 2.
 .{dhRSanmanas}3{dhRóSan-manas} úmfn. bold-minded îRV. _
 .{dhRSita}2{dhRSita4} úmfn. bold , brave , daring îRV. îAV.
 .; ({A4}) , úind. îRV. viii , 52 , 3 = (or úw.r. for) {øSatA4} (^
 above). _
 .{dhRSu}2{dhRSu} úmfn. clever îUn2. i , 24 îSch.
 .; deep îL.
 .; proud îW.
 .; úm. heap , multitude îL. _
 .{dhRSTa}2{dhRSTa4} úmfn. bold , daring , confident , audacious ,
 impudent îRV. îAV. (cf. {a4-} , {a4n-A-}) îMBh. îKa1v. &c.
 .; secured , obtained îW.
 .; profligate , abandoned îib. (úifc. it gives a bad sense to the first
 member of the úcomp. îPa1n2. 2-1 , 53 îGan2ar. ii. 114)
 .; úm. a faithless husband îib.
 .; a magic. formula spoken over weapons îR.
 .; N. of a son of Manu Vaivasvata îHariv. (úC. {øSNu}) îPur. (cf.
 {dhArSTa})
 .; of a son of Kunti îHariv.
 .; of a son of Bhajama1na îib. (úC. {øSNa})
 .; ({A}) , úf. a disloyal or unchaste woman îW.
 .; ({am}) , úind. boldly , courageously , fearlessly îS3Br. îLa1t2y.
 îR. [520,1]
 .{dhRSTaketu}3{dhRSTa4--ketu} úm. N. of a king of Cedi îMBh.
 .; of a king of Videha1 or Mithila1 (son of Su-dhr2iti) îR. îBhP.
 .; of a son of Satya-dhr2iti îVP.
 .; of the son of Sukuma1ra îHariv.
 .; of his father îBhP.
 .; of a son of Dhr2ishta-dyumma îHariv. îPur.
 .; of a king of the Kaikayas îBhP.

.; of a son of Manu iHariv.
 .{dhRSTatama}3{dhRSTa4--tama} úmf. very bold or confident iDas3.
 .{dhRSTatA}3{dhRSTa4--tA} úf. (iS3is3.)
 .{dhRSTatva}3{dhRSTa4--tva} ún. (iMBh. iPan5c.) boldness , courage ,
 impudence.
 .{dhRSTadyumna}3{dhRSTa4--dyumna} úm. N. of a son of Dru-pada (killed by
 As3vattha1man) iMBh. iHariv. &c.
 .{dhRSTadhI}3{dhRSTa4--dhI} orð úm. ``" bold-minded "" , N. of a man
 iCat.
 .{dhRSTabuddhi}3{dhRSTa4--buddhi} úm. ``" bold-minded "" , N. of a man
 iCat.
 .{dhRSTaparAkrama}3{dhRSTa4--parAkrama} úmf. of daring valour iR.
 .{dhRSTamAnin}3{dhRSTa4--mAnin} úmf. having a high opinion of one's
 self iR. (úB. {øna}).
 .{dhRSTaratha}3{dhRSTa4--ratha} úm. N. of a prince iMBh. xiii , 7676
 (úv.l. {dRSTa-rø}).
 .{dhRSTavAdin}3{dhRSTa4--vAdin} úmf. speaking boldly iHariv.
 .{dhRSTazarman}3{dhRSTa4--zarman} úm. N. of a son of Svaphalka iVP.
 .{dhRSTokta}3{dhRSTo7kta} úm. N. of a son of Arjuna Ka1rtavi1rya iHariv.
 (úC. {øSNo7ktA7}).
 .{dhRSTaka}2{dhRSTaka} úm. N. of a prince iHariv. (úC. {øSNuka}) iVP.
 .{dhRSTakakathA}3{dhRSTaka--kathA} úf. N. of úwk. _
 .{dhRSTi}2{dHR4STi} úmf. bold iVS. i , 17 (iMahi1dh.)
 .; úf. boldness iS3a1n3khS3r.
 .; úm. a pair of tongs iTA1r. iKa1tyS3r.
 .; N. of a son of Hiran2ya-kasipu iBhP.
 .; of a minister of King Das3a-ratha iR. _
 .{dhRSNa}2{dhRSNa}
 .{dhRSNokta}3{dhRSóNo7kta} úw.r. for {øSTa} , {øTo7kta}. _
 .{dhRSNaj}2{dhRSNaj} úmf. bold , confident , impudent iL. (cf.
 {øSa4j}). _
 .{dhRSNi}2{dhRSNi} úm. ray of light iL. _
 .{dhRSNu}2{dhRSNu4} úmf. bold , courageous , fierce , violent , strong
 (Indra , Soma , the Maruts
 .; fire , weapons , &c.) iRV. iAV. iVS.
 .; impudent , shameless iL.
 .; ({u4}) , úind. boldly , strongly , with force iRV. &c. iS3Br. (cf.
 {dadhRS})
 .; úm. N. of a son of Manu Vaivasvata iMBh. iHariv. (úv.l. {øSTa})
 .; of a son of Manu Sa1varn2a iHariv.
 .; of a son of Kavi iMBh.
 .; of a son of Kukura iHariv.
 .; ún. ({kazyapasya}) N. of a Saman iA1rshBr.
 .{dhRSNutva}3{dhRSNu4--tva} ún. boldness , courage iMBh.
 .{dhRSNuSeNa}3{dhRSNu4--SeNa} ({øNu4-}) , úmf. having a resistless
 weapon (Indra or the Maruts) iRV.

.; leading a valiant army (drum) iAV. v , 20 , 9.
 .{dhRSNvojas}3{dhRSNv-o4jas} úmf. endowed with resistless might (Indra
 or the Maruts) iRV. _
 .{dhRSNuka}2{dhRSNuka} úm. N. of a prince (úv.l. {øSTaka}) iHariv. _
 .{dhRSNuyA}2{dhRSNuyA4} úind. boldly , strongly , firmly iRV. _
 .{dhRSya}2{dhRSya} úmf. assailable , to be attacked iMBh. _
 .{dhRSad}1{dhRSa4d}2 = {dRSa4d} iRV. viii , 52 , 4. _
 .{dhRR}1{dhRR} úcl. 9. úP. {dhrNAti} , ÷to be or grow old (iDhal1tup.
 xxxi , 24 úv.l. for {jRR} , or {jhRR}). _
 .{dhe}1{dhe} úcl. 1. úP. (Dha1t. xxii , 6) {dha4yati} iRV. &c. &c. (úp.
 {dadhau} , 3. úpl. {ødhu4r} iRV.
 .; úaor. {-adhAt} iAV. x , 4 , 26
 .; {adhAsIt} , or {adadhat} iPa1n2. 2-4 , 78 ; iii , 1 , 49
 .; Prcc. {dheyAt} , vi , 4 , 67
 .; úfut. {dhAsyati} iMBh. , {dhAtA} úGr.
 .; údat. úinf. {dhA4tave} iRV.
 .; úind. p. {dhItvA4} and {-dhI4ya} iS3Br.
 .; {-dhAya} úGr.) ÷to suck , drink , suck or drink in , take to one's
 self , absorb , appropriate iRV. &c. &c.: úPass. {dhIyate} úGr.: Caus.
 {dhApa4yAte} (cf. iPa1n2. 1-3 , 89 iVa1rtt. 1 iPat.) to give suck ,
 nourish iRV.
 .; {øti} iS3Br. (cf. {anu-} ú {dhe})
 .; úaor. {adIdhapat} úGr.: úDesid. {dhitsati} iPa1n2. 7-4 , 54:
 Intens. {dedhIyate} , {dAdheti} , and {dAdhAti} úGr. [Cf. Gk. \$;
 Lat. ¶{fe1-lare} ; Goth. ¶{dadd-jan} ; &&&160926{520 , 1} Germ. ¶{ta1-an}
 , ¶{ta1-jan}.] _
 .{dhena}2{dhena} úm. the ocean or a river iL.
 .; ((dhe4nA)) , úf. a milch cow , úpl. any beverage made of milk iRV.
 .; a mare (?) , i , 101 , 10 ; v , 30 , 9
 .; river iL.
 .; speech , voice (?) , i , 2 , 3 (iSa1y.
 .; cf. iNaigh. i , 11)
 .; N. of the wife of Br2ihaspati iTA1r. iVait.
 .; ({I}) , úf. a river iL. _
 .{dhenikA}2{dhenikA} úf. coriander iBhpr. (úv.l. {ønuka}). _
 .{dhenu}2{dhenu4} úmf. milch , yielding or giving milk
 .; úf. a milch cow or any cow iRV. &c. &c. (úifc. of names of animals
 also denoting the female of any species of {khaDga} , {go-} ,
 {vaDava-})
 .; any offering or present to Bra1hmans instead or in the shape of a cow
 (mostly úifc. [cf. {ghRta-} , {jala-} , {tila-} &c.]) , where it also
 forms diminutives
 .; cf. {asi-} , {khaDga-})
 .; metaph. = the earth iMBh. xiii , 3165
 .; úpl. any beverage made of milk iRV. iv , 22 , 6 &c.
 .; ún. N. of a Sa1man iA1rshBr. (also {marutAM@dhø} and

{dhenupayasI} údu.)
 .{dhenugoduha}3{dhenu4--go-duha} ún. cow and milker îPa1n2. 5-4 , 106 îKa1s3.
 .{dhenutva}3{dhenu4--tva} ún. the state of being a cow îHcat.
 .{dhenudakSiNa}3{dhenu4--dakSiNa} úmf. (sacrifice) whereat a cow is given as a fee îS3rS.
 .{dhenudugdha}3{dhenu4--dugdha} ún. cow's milk îL.
 .; a kind of gourd îL.
 .{dhenukara}3{dhenu4--kara} úm. Daucus Carota îL.
 .{dhenubhavyA}3{dhenu4--bhavyA} úf. about to become a milch cow îGaut. îA1past.
 .{dhenumakSikA}3{dhenu4--makSikA} úf. horse-fly , gad-fly îL.
 .{dhenumat}3{dhenu4--ma4t} úmf. containing or yielding a nourishing beverage îRV.
 .; containing the word {dhenu} îAitBr. [520,2]
 .; ({I}), úf. N. of the wife of Deva-dyumna îBhP.
 .{dhenumbhavyA}3{dhenu4--m-bha4vyA} úf. = {ønu-bhø} îMaitrS. (îPa1n2. 6-3 , 70 îVa1rtt. 3).
 .{dhenuSTarI}3{dhenu4--STarI4} úf. (fr. {starI}) a milch cow ceasing to give milk îMaitrS. îKa1t2h.
 .{dhenvanaDuha}3{dhenv-anaDuha4} ún. úsg. or úm. údu. milch cow and bull îS3Br. îGaut. (cf. îPa1n2. 5-4 , 77). _
 .{dhenuka}2{dhenuka} úm. a kind of coitus îL. (cf. {dhainø})
 .; N. of an Asura slain by Kr2ishn2a or Bala-bhadra îMBh. îHariv. îPur.
 .; of a son of Dur-dama îVP.
 .; úpl. N. of a people îMBh.
 .; ({dhe4nukA}), úf. milch cow , cow
 .; any female animal (also a woman) îAV. îBr. îS3r. and îGr2S. îMBh. &c.
 .; = {dRSTa-puSpA} îGal.
 .; = {dhenu} úf. to form údimin. îL.
 .; a vein which when cut bleeds only at intervals îSus3r.
 .; coriander îBhpr. (úv.l. {dhenikA})
 .; N. of the wife of Ki1rti-mat (son of An3giras) îVP.
 .; of a river îb.
 .; ún. N. of a herd of milch cows îL.
 .; N. of a place of pilgrimage îMBh.
 .{dhenukadhvaMsin}3{dhenuka--dhvaMsin} úm. ``" slayer of Dhenuka "" , Kr2ishn2a îL.
 .{dhenukavadha}3{dhenuka--vadha} úm. the killing of DhñDhenuka
 .; N. of ch. of îBrahmaP. iv.
 .{dhenukasUdana}3{dhenuka--sUdana} úm. = {-dhvaMsin} îL.
 .{dhenukAdugdha}3{dhenuka--dugdha} ún. cow's milk îL.
 .; a kind of gourd îL.
 .{dhenukAri}3{dhenukA7ri} úm. ``" enemy of DhñDhenuka7ri "" , Kr2ishn2a îL.
 .; a kind of small tree îL.

.{dhenukAzrama}3{dhenukA7zrama} úm. N. of a hermitage îMBh. _
 .{dhenuSyA}2{dhenuSyA} úf. a cow whose milk has been pledged îL. (cf. îPa1n2. 4-4 , 89).
 .{dhenuSyita}3{dhenuóSyita} úmf. one who has pledged the milk of his cows (?) , úg. {tArakA7di}. _
 .{dhenUka}2{dhenUka} ^ {bahu-}. _
 .{dhainava}2{dhainava} ^ úg. {utsA7di} and {bid-A7di}. _
 .{dhainuka}2{dhainuka} ún. a herd of cows îL.
 .; a kind of coitus îL. _
 .{dhemAtra}1{dhemAtra} úm. or ún. a úpartic. high number (îBuddh.) , v.r. for {dhamAtra} (^ {dhamara}). _
 .{dheya}1{dheya} úmf. (ú1. {dkA}) to be held or taken &c.
 .; ÷to be created or what is created îMBh. xii , 13108
 .; ÷to be applied or put in practice îS3is3. v , 60
 .; ún. giving , imparting (úf. , cf. {nAma-} , {bhAga-} , {mitra-} &c. îPa1n2. 5-4 , 36 îVa1rtt. 2 , 3).
 .{dheyzvara}3{dheye7zvara} úm. N. of an author îCat. _
 .{dheSTha}2{dheSTha} úmf. (superl.) giving the most , most liberal îRV. _
 .{dhairya}1{dhai4rya}1 ún. (1. {dhI4ra}) intelligence , forethought (opp. to {mAlvya}) îVS. îKa1t2h. _
 .{dhairya}1{dhairya}2 ún. (2. {dhIra}) firmness , constancy , calmness , patience , gravity , fortitude , courage , ({øryaM-úkR} or {ava-lamb} or {A-lamb} , to compose one's self , gather courage) îMBh. îKa1v. &c.
 .; precision of diction îS3iksh.
 .{dhairyakalita}3{dhairya--kalita} úmf. assuming firmness or composure , steady , calm îS3is3. ix , 59.
 .{dhairyatA}3{dhairya--tA} úf. constancy , perseverance îPan5car. (for {dhIratA}?)
 .{dhairyadhara}3{dhairya--dhara} úmf. possessed of firmness or constancy îKa1v.
 .{dhairyadhvaMsa}3{dhairya--dhvaMsa} úm. failure of courage îMW.
 .{dhairyapAramitA}3{dhairya--pAramitA} úf. highest perfection of perseverance îKa1ran2d2.
 .{dhairyamitra}3{dhairya--mitra} úm. N. of a poet îCat.
 .{dhairyayukta}3{dhairya--yukta} (îHariv.) ,
 .{dhairyavat}3{dhairya--vat} (îR. îRa1jat.) , úmf. possessed of firmness or patience , firm , steady.
 .{dhairyavRtti}3{dhairya--vRtti} úf. steady conduct , composure (îVikr. v , 9 read {ujjhita-dhai-rya-vRttir} úv.l. {vRttam})
 .; úmf. of steady conduct , steadily behaved îMW. _
 .{dhaivata}1{dhaivata} ún. the sixth note of the gamut îMBh. xii , 6859. _
 .{dhaivatya}1{dhaivatya} ún. (fr. {dhIvan}) îPa1n2. 6-4 , 174) skilfulness (?). _

.{dhaivara}1{dhaivara4} úmf({I})n. belonging or relating to a fisherman
 îVS. _
 .{dhoIkavi}1{dhoI-kavi} úm. N. of a poet (prob. = {dhoyin}) îCat. _
 .{dhoDa}1{dhoDa} úm. a sort of snake (commonly Dhora) îL. _
 .{dhoyin}1{dhoyin} or {øyI} , or {øyIka} úm. N. of a poet (cf.
 {dhoI-kavi}) îCat. _
 .{dhor}1{dhor} úcl. 1. úP. (úpf. {dudhora} úfut. {dhoritA}
 .; Caus. úaor. {adudhorat} úGr.) ÷to run , trot , be quick or alert
 îDha1tup. xv , 45. _
 .{dhoraNa}2{dhoraNa} ún. any vehicle îL.
 .; a horse's trot îL.
 .; going well or quickly îW.
 .; ({I8}) , úf. an uninterrupted series , tradition îVcar.
 .{dhorita}3{dhoórita} orð ún. a horse's trot îL.
 .{dhoritaka}3{dhoóritaka} ún. a horse's trot îL. _
 .{dhauta}1{dhauta} úmfn. (ú2. {dhAv}) washed , cleansed , purified
 îTa1n2d2Br. îSus3r. îKa1v. &c.
 .; washed off , removed , destroyed îKa1lid. îS3is3. îBhat2t2. (cf.
 {dhUta4}) [520,3]
 .; polished , bright , white , shining îMBh. îKa1v. &c.
 .; ({I}) , úf. washing îSin6ha7s.
 .; ún. úid. îCa1n2.
 .; silver îL.
 .{dhautakaTa}3{dhauta--kaTa} úm. a bag of coarse cloth îL.
 .{dhautakuSTha}3{dhauta--kuSTha} ún. a kind of leprosy îGal.
 .{dhautakozaja}3{dhauta--kozaja} orð ún. bleached or purified silk (=
 {pattro7rNa}) îL.
 .{dhautakauzeyya}3{dhauta--kauzeyya} ún. bleached or purified silk (=
 {pattro7rNa}) îL.
 .{dhautakhaNDI}3{dhauta--khaNDI} úf. sugar-candy îL.
 .{dhautadanta}3{dhauta--danta} úmfn. having clean teeth îMBh.
 .{dhautapApman}3{dhauta--pApman} úmfn. purified from sin îCaran2.
 .{dhautabalI}3{dhauta--ball} úf. a kind of collyrium îL. (cf.
 {øtA7JjanI}).
 .{dhautamUla}3{dhauta--mUla} úmfn. (a tree) having its roots washed by
 (úinstr.) îS3ak. (Pi.) i , 14.
 .{dhautamUlaka}3{dhauta--mUlaka} úm. N. of a prince of the Ci1nas îMBh.
 .{dhautazila}3{dhauta--zila} ún. " bright stone " , rock crystal îL.
 .{dhautAJjanI}3{dhautA7JjanI} orð úf. a sort of collyrium (=
 {try-aGkaTa} or {øGgaTa}) îL.
 .{dhautAJjaII}3{dhautA7JjaII} úf. a sort of collyrium (= {try-aGkaTa}
 or {øGgaTa}) îL.
 .{dhautAtman}3{dhautA7tman} úmfn. pure-hearted îBhP.
 .{dhautApAGga}3{dhautA7pA7Gga} úmfn. having the corners of the eyes
 illumined îMegh. 45. _
 .{dhautaka}2{dhautaka} úmfn. made of bleached or purified silk îPat. _

.{dhautaya}2{dhautaya} (?) orð ún. rock-salt îL. (cf. {dhauta-zila}).
 .{dhauteya}3{dhauóteya} ún. rock-salt îL. (cf. {dhauta-zila}). _
 .{dhautI}2{dhautI8} úf. a kind of penance (consisting in washing a strip
 of white cloth , swallowing it and then drawing it out of the mouth)
 îCat. _
 .{dhautarI}1{dhauta4rI} úf. (ú1. {dhU} îSa1y.) shaking îRV. vi , 44 ,
 7. _
 .{dhauti}1{dhauti4}2 úf. (ú1. {dhAv}) spring , well , rivulet îRV. ii ,
 13 , 5. _
 .{dhaundhumAra}1{dhaundhumAra} úmf({I})n. treating of Dhundhu-ma1ra (as
 an episode) îMBh.
 .{dhaundhumAri}3{dhaundhuómAri} úm. úpatr. fr. Dhundhu-ma1ra îHariv. _
 .{dhaumaka}1{dhaumaka} úm. (fr. {dhUma} îPa1n2. 4-2 , 127) N. of a
 district îW. _
 .{dhaumAyana}2{dhaumAyana} úm. úpatr. fr. Dhu1ma , úg. {azvA7di}.
 .{dhaumIya}3{dhauómIya} úmfn. smoky îMW. (cf. úg. {kRzA7zvA7di}). _
 .{dhaumya}2{dhaumya} úm. (úpatr. fr. {dhUma} úg. {gargA7di}) N. of an
 ancient R2ishi îMBh. îHariv. îPur.
 .; of a son of Vya1ghra-pa1da îMBh.
 .; of a younger brother of Devala and family priest of the Pa1n2d2avas
 îib.
 .; of a pupil of Va1lmi1ki îR.
 .; of sev. authors îCat.
 .; {-zikSA} and {-smRti} úf. N. of úwks. _
 .{dhaumra}2{dhaumra} úm. (fr. {dhUmra}) úpatr. of Danta1vala îGopBr.
 .; N. of an ancient R2ishi îMBh.
 .; ún. grey (the colour) îL.
 .; a úpartic. place for building îL. (cf. {dhUma}).
 .{dhaumrAyaNa}3{dhaumórAyaNa} úm. úpatr. fr. {dhUmra} úg. {azvA7di}
 (cf. {dhUmrAyaNa}). _
 .{dhaumata}1{dhaumata} úm. or ún. myrrh îL.
 .{dhaumatAyana}3{dhaumaótAyana}
 .{dhaumatAyanaka}3{dhaumatAyanaka} úg. {arIhaNA7di} (not in îKa1s3.) _
 .{dhaura}1{dhaura} úm. Grislea Tomentosa îBhpr.
 .{dhaurAdityatIrtha}3{dhauórA7ditya-tIrtha} ún. N. of a Ti1rtha îS3ivaP.
 _
 .{dhauritaka}1{dhauritaka} and {dhaurya} ún. a horse's trot îL. (cf.
 {dhorita} , {øtaka}). _
 .{dhaureya}1{dhaureya} úmf({I})n. (fr. {dhur}) fit to be harnessed or
 for a burden îL.
 .; being foremost , at the head of (cf. {puruSa-})
 .; úm. beast of burden , draught-horse îL. (also {øyaka} îVen2is. iv ,
 9/10). _
 .{dhaurjaTa}1{dhaurjaTa} úmf({I})n. (fr. {dhUr-jaTa}) belonging to
 S3iva îBa1lar. viii , 45. _
 .{dhaurtaka}1{dhaurtaka} ún. (fr. {dhUrta}) roguery , knavery , fraud ,

úg. {manojJA7di}.
 .{dhaurtika}3{dhaurótika} úmf({I})n. belonging to a cheat , knavish ,
 fraudulent íW.
 .; ún. fraud , dishonesty íb.
 .{dhaurteya}3{dhauróteya} úm. úpl. N. of a warlike tribe
 .; úsg. a prince of this tribe , úg. {yaudheyA7di} , iv , 1 , 178
 (íKa1s3. {dhArteya} and {ghArtø}).
 .{dhaurtya}3{dhaurótya} ún. fraud , dishonesty íDas3ar. ii , 20. _
 .{dhauvaki}1{dhauvaki} úm. metron. fr. Dhuvaka1 , úg. {bAhv-Adi}. _
 .{dhauSya}1{dhauSya} úm. úpl. a úpartic. school of the Yajur-veda íAV.
 Paipp. _
 .{dhmA}1{dhmA}1⁻û {dham}. _
 .{dhma}2{dhma} úmf. blowing , a blower (cf. {tUNa-} , {zaGka-}). _
 .{dhmA}2{dhmA}2 úm. (?) blowing.
 .{dhmAkAra}3{dhmA--kAra} úm. a black-smith íL. _
 .{dhmAta}2{dhmAta4} úmf. blown , blown up or into íRV. &c. &c.
 .; inflamed , excited íW.
 .; ún. a úpartic. wrong pronunciation of vowels íPat.
 .{dhmAtavya}3{dhmAótavya} úmf. to be blown or kindled íKull. _
 .{dhmAtR}2{dhmA4tR} úm. a blower , smelter or melter (of metal) íRV. v ,
 9 , 5
 .; ({dhmAtR4}) , ún. a contrivance for blowing or melting íb. _
 .{dhmAna}2{dhmAna} ún. blowing , puffing , swelling íSus3r. _
 .{dhmApana}2{dhmApana} (Caus. of û {dham}) ún. the act of reducing to
 (powder , &c.) or any contrivance for it íCar. [521,1]
 .{dhmApita}3{dhmAópitA} úmf. reduced to ashes , burnt to a cinder
 ({kSauma}) íSus3r. _
 .{dhmAyat}2{dhmAyat} úmf({antI})n. orð being blown , being melted &c.
 íMW.
 .{dhmAyamAna}3{dhmAóyamAna} úmf. being blown , being melted &c. íMW. _
 .{dhmAGkS}1{dhmAGkS} v. r. for {dhvAGkS} íVop.
 .{dhmAGkSa}3{dhmAGkSa} úm. úw.r. for {dhvankSa} , a crow. _
 .{dhmAman}1{dhmAman} úw.r. for {dhyAman} íUn2. iv , 152. _
 .{dhyA}1{dhyA} {dhyAta} , {dhyAna} , ⁻ under û {dhyai} , below. _
 .{dhyAma}1{dhyAma} úmf. dark-coloured , black íL. (cf. {zyAma})
 .; ún. any or a úpartic. fragrant grass íSus3r.
 .; Artemisia Indica íL.
 .{dhyAmIkaraNa}3{dhyAómI-karaNa} ún. making dark-coloured , blackening
 íL.
 .; burning , consuming íL.
 .{dhyAmIkRta}3{dhyAómI-kRta} úmf. made dark-coloured , blackened íL. _
 .{dhyAmaka}2{dhyAmaka} ún. a úpart. kind of grass íSus3r. íBhpr. _
 .{dhyAmala}2{dhyAmala} úmf. dark-coloured , black , impure , unclean
 íDharmas3.
 .{dhyAmalIkR}3{dhyAmaóII-ûkR} to make dirty , soil , pollute íb. _
 .{dhyuSita}1{dhyuSita} úmf. dazzling white íKa1ran2d2.

.{dhyuSitAzva}3{dhyuSiótA7zva} úm. N. of a prince íRagh. xviii , 22
 (úv.I. {vyuSitø}). _
 .{dhyai}1{dhyai} úcl. 1. úP. {dhyA4yati} (ep. also {øte} , or úcl. 2.
 {dhyAti}
 .; úImpv. {dhyAhi}
 .; úPot. {dhyAyAt} íBr.
 .; {øyIta} íUp.
 .; perf. {dadhyau} íBr. &c.
 .; úaor. {a4dhyAsIt} íBr.
 .; 3. úpl. {dhyAsur} íMBh.
 .; úfut. {dhyAsyati} íb.
 .; {dhyAtA} íBr.
 .; úind. p. {dhyAtvA} íb.
 .; {-dhyAya} íMBh.
 .; {dhyAyam} íKatha1s.) ÷to think of , imagine , contemplate , meditate
 on , call to mind , recollect (with or scil. {manasA} or {øsi} ,
 {cetasA} , {dhiyA} , {hRdaye} &c.) íBr. íGr2. & íS3rS. íMBh. íKa1v.
 &c.
 .; ÷to brood mischief against (úacc.) íTS.
 .; (alone) ÷to be thoughtful or meditative íMBh. íKa1v. &c.
 .; ÷to let the head hang down (said of an animal) íCar.: úPass.
 {dhyAyate} , to be thought of , &c. íb.
 .; Caus. {dhyApyati} úGr.: úDesid. {didhyAsate} íS3Br.: Intens.
 {dAdhyA7yate} , {dAdhyAti} , {dAdhyeti} úGr. _
 .{dhyA}2{dhyA4} úf. thinking , meditation íRV. _
 .{dhyAta}2{dhyAta} úmf. thought of , meditated on íBr. íUp. íMBh. &c.
 .{dhyAtamAtra}3{dhyAta--mAtra} úmf. merely thought of
 .; {øtrA7gata} , {øtro7pagAmin} , {øtro7panata} and {tro7pashita} ,
 úmf. appearing when merely thought of íR. íKatha1s. _
 .{dhyAtavya}2{dhyAtavya} úmf. to be thought of or reflected upon íVop.
 íKull.
 .{dhyAtR}3{dhyAtR} úm. one who reflects upon , a thinker íHariv. íKum.
 íBhP.
 .; {-dhyAta-vyatva} ún. = {dhyAtRtva} + {dhyAtavyatva} íS3am2k.
 .{dhyAtva}3{dhyAtva} ún. thought , reflection íL. _
 .{dhyAna}2{dhyAna} ún. meditation , thought , reflection , (esp.)
 profound and abstract religious meditation , ({ønam@Apad} , {A-ûsthA}
 or {ønaM-ûgam} , to indulge in n̄religious m̄meditation) íChUp. íMn.
 íMBh. íKa1v. &c. (with Buddhists divided into 4 stages íMWB. 209
 íDharmas. lxxii
 .; but also into 3 íb. cix)
 .; mental representation of the personal attributes of a deity íW.
 .; insensibility , dulness íBhpr.
 .; ({øna4}) , ún. N. of a úpartic. personification íMaitrS.
 .; of the 11th day of the light half in Brahma's month íPur.
 .{dhyAnagamyA}3{dhyAna--gamyA} úmf. attainable by meditation íMW.

.{dhyAnagocara}3{dhyAna--gocara} úm. úpl. a úpartic. class of deities îLalit.
 .{dhyAnacakSus}3{dhyAna--cakSus} ún. the eye of mñmeditation îR.
 .{dhyAnaccheda}3{dhyAna--ccheda} úm. interruption of thought or mñmeditation îBhartr2.
 .{dhyAnajapya}3{dhyAna--japya} m.pl. N. of a race îHariv. (úv.l. {kara-jø} and {dhyAna-puSTa}).
 .{dhyAnatatpara}3{dhyAna--tatpara} úmfn. lost in mñmeditation , thoughtful îMBh.
 .{dhyAnataraMgaTIkA}3{dhyAna--taraMga-TIkA} úf. N. of îComm.
 .{dhyAnadIpa}3{dhyAna--dIpa} úm.
 .{dhyAnadIpikA}3{dhyAna--dIópikA} úf. N. of úwks.
 .{dhyAnadRSTi}3{dhyAna--dRSTi} úmfn. seeing with the mind's eye îR.
 .{dhyAnadyuti}3{dhyAna--dyuti} úm. N. of a man îBuddh.
 .{dhyAnadhIra}3{dhyAna--dhIra} (îDas3.) ,
 .{dhyAnanitya}3{dhyAna--nitya} (îMBh.) ,
 .{dhyAnaniSTha}3{dhyAna--niSTha} (îR.) ,
 .{dhyAnapara}3{dhyAna--para} (îMBh.) , úmfn. engaged in meditation , thoughtful.
 .{dhyAnapAramitA}3{dhyAna--pAramitA} úf. perfection of mñmeditation îKa1ran2d2. îMWB.128.
 .{dhyAnapuSTa}3{dhyAna--puSTa} ^ {-japya}.
 .{dhyAnapUta}3{dhyAna--pUta} úmfn. purified by mñmeditation îBhP.
 .{dhyAnaphala}3{dhyAna--phala} ún. `` fruit of mñmeditation '' , N. of ch. of îPSarv.
 .{dhyAnabindUpaniSad}3{dhyAna--bindU7paniSad} úf. N. of an îUp.
 .{dhyAnabhaGga}3{dhyAna--bhaGga} úm. = {-ccheda} îMW.
 .{dhyAnamaya}3{dhyAna--maya} úmf({I})n. consisting of mñmeditation îHariv.
 .{dhyAnamAtra}3{dhyAna--mAtra} ún. mere mñmeditation , thought alone îMW.
 .{dhyAnamudrA}3{dhyAna--mudrA} úf. a prescribed attitude in which to meditate on a deity îib.
 .{dhyAnayoga}3{dhyAna--yoga} úm. profound mñmeditation (or `` mñmeditation and abstraction '') , Svet îUp. îMn.
 .; N. of a kind of magic îCat.
 .; {-sara} úm. N. of an extract from îPadmaP.
 .; {øgin} úmfn. absorbed in meditation îHcat.
 .{dhyAnalakSaNa}3{dhyAna--lakSaNa} ún. `` mark of mñmeditation '' , N. of ch. of îPSarv.
 .{dhyAnavat}3{dhyAna--vat} úmfn. intent on religious mñmeditation îMBh.
 .{dhyAnavallarI}3{dhyAna--vallarI} úf.
 .{dhyAnazataka}3{dhyAna--zataka} ún. N. of úwks.
 .{dhyAnazIIA}3{dhyAna--zIIA} úf. N. of a îBuddh. goddess.
 .{dhyAnastimalocana}3{dhyAna--stimita-locana} úmfn. having an eye rigid by mñmeditation îRagh.

.{dhyAnastha}3{dhyAna--stha} (îMW.) ,
 .{dhyAnasthita}3{dhyAna--sthita} (îKatha1s.) , úmfn. absorbed in mñmeditation.
 .{dhyAnAgAra}3{dhyAnA7gAra} úm. or ún. a room to indulge in mñmeditation îJa1takam. [521.2]
 .{dhyAnAmbA}3{dhyAnA7mbA} úf. N. of a woman îCat.
 .{dhyAnAlaMkAra}3{dhyAnA7laMkAra} úm. N. of a úpartic. Sama1dhi îKa1ran2d2.
 .{dhyAnAvacara}3{dhyAnA7vacara} úm. úpl. N. of a class of îBuddh. deities (cf. {øna-gocara}).
 .{dhyAnAzrayaTIkA}3{dhyAnA7zraya-TIkA} úf. N. of úwk.
 .{dhyAnAhAra}3{dhyAnA7hAra} úm. the nutriment of mñmeditation îDharmas. lxx. _
 .{dhyAnika}2{dhyAnika} úmfn. proceeding from religious meditation îMn. vi , 82. _
 .{dhyAni}2{dhyAni}^ in úcomp. for {ønin}.
 .{dhyAnibuddha}3{dhyAni--buddha} andð úm. a spiritual (not material) Buddha or Bodhi-sattva îMWB. 203.
 .{dhyAnibodhisattva}3{dhyAni--bodhi-sattva} úm. a spiritual (not material) Buddha or Bodhi-sattva îMWB. 203. _
 .{dhyAnin}2{dhyAnin} úmfn. contemplative , engaged in religious meditation îMBh.
 .{dhyAninIya}3{dhyAniónIya} úmfn. = {dhyeya} îVop. _
 .{dhyAyat}2{dhyAyat} úmf({antI})n. thinking , meditating , imagining îMn. îMBh. îR.
 .{dhyAyati}3{dhyAóyati} úm. N. of û {dhyai} îS3am2k.
 .{dhyAyam}3{dhyAóyam} úind. (repeated) meditating on (úacc.) îKatha1s.
 .{dhyAyamAna}3{dhyAóyamAna} úmfn. being reflected or meditated upon îMn. îR.
 .{dhyAyin}3{dhyAóyin} úmfn. absorbed in meditation , quite intent upon or engrossed in (úcomp.) îHcat. _
 .{dhyeya}2{dhyeya} úmfn. to be meditated on , fit for meditation , to be pondered or imagined îYa1jn5. îMBh. îKa1v. &c. _
 .{dhra}1{dhra} úmf({I})n. (û {dhR}) = {dhara} úifc.
 .; cf. {aMsa-dhrI} , {mahI-dhra} , &c. _
 .{dhraj}1{dhraj} {dhraJj} , or {dhrAj} , úcl. 1. úP. (Nigh. ii , 14 îDha1tup. vii , 38 , &c.) {dhra4jati} îRV. ({dhraJjati} or {dhrJjati} úGr.
 .; p. úA1. {dhrAjamAna} îMaitrS.
 .; úaor. úPot. úA1. {dhrAjiSIya} îib.) ÷to move , go , glide , fly , sweep on. (Cf. {dhrJj} and {dhrjj}.) _
 .{dhrjati}2{dhrjati} ^ {citra4-}. _
 .{dhrajas}2{dhra4jas} ún. gliding course or motion îRV. _
 .{dhraji}2{dhraji} úid. (úg. {yavA7di}).
 .{dhrajImat}3{dhra4jI-mat} úmfn. gliding , moving îRV. _
 .{dhrAj}2{dhrA4j} úf. the power to glide or move îMaitrS.

.{dhrAja}3{dhrAja4} úm. one who glides or moves ìb.
 .{dhrAji}3{dhrA4ji} úf. = {dhra4jas} ìb. (also {dhrAji4})
 .; impulse , force (of a passion) îAV.
 .; whirlwind îL. _
 .{dhraN}1{dhraN} úcl. 1. úP. {øNati} , ÷to sound îDha1tup. xiii , 16
 (cf. {dhvan} , {dhvraN}). _
 .{dhras}1{dhras} úcl. 9. and 10. úP. {dhrasnAti} , {dhrAsayati} , ÷to
 glean or to cast upwards , xxxi , 52
 .; xxxiii , 68 (cf. {udhras}). _
 .{dhrA}1{dhrA} úcl. 2. and 1. úP. {dhrAti} , or {dhrati} , {dhrayati}
 &c. ÷to go îNaigh. ii , 14. _
 .{dhrAkSA}1{dhrAkSA} úv.l. for {drAkSA}.
 .{dhrAkSAmat}3{dhrAkSA--mat} úmf. úg. {yavA7di}. _
 .{dhrAkh}1{dhrAkh} {økhati} = {drAkh} îDha1tup. v , 11. _
 .{dhrAgh}1{dhrAgh} {øghate} (perf. {dadhrAghe} îPa1n2. 8-4 , 54 îSch.)
 = {drAgh} îDha1tup. iv , 40 ; 41. _
 .{dhrAGkS}1{dhrAGkS} {økSati} = {dhvAGkS} , xvii , 20 (cf.
 {dhmAGkS}). _
 .{dhrAD}1{dhrAD} {øDate} = {drAD} , viii , 36. _
 .{dhrADi}2{dhrADi} úm. gathering flowers îUn2. iv , 117 îSch. _
 .{dhri}1{dhri} (û {dhr}) in {a4-dhri} , ^q.v. _
 .{dhriyamANa}2{dhriyamANa} úmf. being held or sustained &c.
 .; continuing to live , existing , alive îMn. îMBh. &c. _
 .{dhrij}1{dhrij} úcl. 1. úP. {dhrejati} , ÷to go , move îDha1tup. vii ,
 46 (îVop.)
 .; cf. {dhrAj} and {dhrj}. _
 .{dhru}1{dhru}1 úcl. 6. úP. {dhruva4ti} (îNaigh.ii , 14) ÷to go
 .; ÷to be firm or fixed (also úcl. 1. úP. {dhravati} îDha1tup. xxii , 45
 .; p. {dhruvat} , knowing îBhat2t2.
 .; perf. {dudhrAva} , be killed ìb.) _
 .{dhru}1{dhru}2 ^ {a4smRta-dhru}. _
 .{dhru}1{dhru}3 ^ {dhvR}. _
 .{dhrut}2{dhrut} ^ {varuNa-dhru4t}. _
 .{dhruti}2{dhruti} úf. misleading , seduction îRV. vii , 86 , 6. _
 .{dhrupadAkhyanRtya}1{dhrupadA7khya-nRtya} ún. (in music) a kind of
 dance (for {drupø}?). _
 .{dhruv}1{dhruv} {øvati} úv.l. for 1. {dhru} îDha1tup. xxviii , 107. _
 .{dhruva}1{dhruva4} úmf({A4})n. (prob. fr. û {dhr} , but cf. û {dhru}
 and {dhruv}) fixed , firm , immovable , unchangeable , constant ,
 lasting , permanent , eternal îRV. &c. &c. (úe.g. the earth , a mountain
 , a pillar , a vow &c.
 .; with {svA7Gga} ún. an inseparable member of the body îPa1n2. 6-2 ,
 177
 .; with {dhenu} úf. a cow which stands quiet when milked îAV. xii , 1 ,
 45
 .; with {diz} úf. the point of the heavens directly under the feet

[reckoned among the quarters of the sky , cf. 2. {diz}] îAV. îBr.
 [521,3]
 .; with {smRti} úf. a strong or retentive memory îChUp. vii , 26 , 2
 .; cf. also under {karaNa} and {nakSatra}
 .; staying with (úloc.) îRV. ix , 101 , 12
 .; settled , certain , sure îMn. îMBh. îKa1v. &c.
 .; úifc. = {pApa} îL.
 .; úm. the polar star (personified as son of Uttal1na-pa1da and grandson
 of Manu) îGr2S. îMBh. &c.
 .; celestial pole îSu1ryas.
 .; the unchangeable longitude of fixed stars , a constant arc ìb.
 .; a knot îVS. v , 21 ; 30
 .; a post , stake îL.
 .; the Indian fig-tree îL.
 .; tip of the nose (?) îL.
 .; a úpartic. water-bird ìb.
 .; the remaining (úí.e. preserved) Graha which having been drawn in the
 morning is not offered till evening îS3Br. îVait.
 .; (in music) the introductory verse of a song (recurring as a kind of
 burthen) or a úpartic. time or measure ({tAla-vizeSa})
 .; any epoch to which a computation of dates is referred îW.
 .; N. of an astrol. Yoga
 .; of the syllable Om îRa1matUp.
 .; of Brahma1 îL.
 .; of Vishn2u îMBh.
 .; of S3iva îS3ivag.
 .; of a serpent supporting the earth îGr2S. îTA1r.
 .; of a Vasu îMBh. îHariv. îPur.
 .; of a son of Vasu-deva and Rohin2i1 îBhP.
 .; of an A1n3girasa (supposed author of îRV. x , 173) îAnukr.
 .; of a son of Nahusha îMBh.
 .; of a follower of the Pa1n2d2us ìb.
 .; of a son of Ranti-na1ra (or Ranti-bha1ra) îPur.
 .; ({A}) , úf. the largest of the 3 sacrificial ladles îAV. xviii , 4 ,
 5 , 6 (with {juhU} & {upabhRt}) îVS. îS3Br. &c.
 .; (scil. {vRtti}) a úpartic. mode of life îBaudh.
 .; (scil. {strI}) a virtuous woman îL.
 .; Desmodium Gangeticum îL.
 .; Sansevieria Zeylanica îL.
 .; (in music) the introductory verse (cf. above)
 .; ún. the fixed point (from which a departure takes place) îPa1n2. 1-4
 , 24
 .; the enduring sound (supposed to be heard after the Abhinidha1na)
 îRPra1t.
 .; air , atmosphere îL.
 .; a kind of house îGal.

.; ({am}), úind. firmly , constantly , certainly , surely îMn.
îYa1jn5. îMBh. îKa1v. &c. ; ({Aya}), úind. for ever îHariv. [Cf. Zd.
¶{drva}.]
.{dhruvaketu}3{dhruva4--ketu} úm. a kind of meteor îVar.
.{dhruvakSit}3{dhruva4--kSi4t} úmfn. resting firmly îVS.
.{dhruvakSiti}3{dhruva4--kSiti} ({{øva4-}), úmfn. having a firm
position or abode îVS. îBhP.
.; úm. a úpartic. personification îTA1r.
.{dhruvakSetra}3{dhruva4--kSetra} ún. N. of a place îW.
.{dhruvakSema}3{dhruva4--kSema} ({{øva4-}), úmfn. firmly fixed ,
immovable îRV.
.{dhruvagati}3{dhruva4--gati} úf. a firm position îBhP.
.; úmfn. going firmly îib.
.{dhruvagItanRtya}3{dhruva4--gÍta-nRtya} ún. (in music) a úpartic.
dance.
.{dhruvagopa}3{dhruva4--gopa4} úm. protector of the Grahas called Dhruva
îBr. îKa1tyS3r.
.{dhruvacakra}3{dhruva4--cakra} andð ún. N. of úwks.
.{dhruvacarita}3{dhruva4--carita} ún. N. of úwks.
.{dhruvacyut}3{dhruva4--cyu4t} úmfn. shaking the immovable îRV.
.{dhruvatAraka}3{dhruva4--tAraka} ún. (îVar. îSch.) ,
.{dhruvatArA}3{dhruva4--tArA} úf. (îSu1ryas.) the polar star.
.{dhruvatva}3{dhruva4--tva} ún. (in music) quick time or measure.
.{dhruvadevI}3{dhruva4--devI} úf. N. of a princess îL.
.{dhruvanaDi}3{dhruva4--naDi} orð úf. N. of úwk.
.{dhruvanaDI}3{dhruva4--naóDI} úf. N. of úwk.
.{dhruvanRtya}3{dhruva4--nRtya} ún. (in music) a úpartic. dance (cf.
{-gÍta-nø}).
.{dhruvapaTu}3{dhruva4--paTu} úm. N. of a prince îL.
.{dhruvapada}3{dhruva4--pada} ún. N. of úwk.
.{dhruvapAla}3{dhruva4--pAla} úm. N. of an author îCat.
.{dhruvabhAga}3{dhruva4--bhAga} úm. the unchangeable longitude of fixed
stars îGan2it. îSch.
.{dhruvabhramaNa}3{dhruva4--bhramaNa} ún.
.; {-yantra} , ún.
.; {øNA7dhikAra} úm. N. of úwks.
.{dhruvamaNDala}3{dhruva4--maNDala} ún. the polar region.
.{dhruvamAnasa}3{dhruva4--mAnasa} ún. N. of úwk.
.{dhruvayaSTi}3{dhruva4--yaSTi} úf. the axis of the poles îGol.
.{dhruvayoni}3{dhruva4--yoni} ({{øva4-}), úmfn. having a firm
resting-place îVS.
.{dhruvaratnA}3{dhruva4--ratnA} úf. N. of one of the Ma1tris attending
on Skanda îMBh.
.{dhruvarAja}3{dhruva4--rAja} úm. N. of a prince îL.
.{dhruvarAhu}3{dhruva4--rAhu} úm. a form of Ra1hu îVar.
.{dhrualakSaNa}3{dhruva4--lakSaNa} ún. `` the mark of recurring verses

'' , N. of ch. of îPSarv.
.{dhruvazila}3{dhruva4--zila} úmfn. having a fixed residence îGaut.
.{dhruvasad}3{dhruva4--sa4d} úmfn. resting on firm ground îVS.
.{dhruvasaMdhi}3{dhruva4--saMdhi} úm. `` whose alliance is sure '' , N.
of a son of Su-sam2dhi or Su-shñ/ and father of Bharata îR.
.; of a son of Pushya îRagh. îPur.
.{dhruvasiddhi}3{dhruva4--siddhi} úm. `` through whom cure is sure '' ,
N. of a physician îMa1lav.
.{dhruvasUkta}3{dhruva4--sU7kta} ún. N. of úwk.
.{dhruvasena}3{dhruva4--sena} úm. N. of 2 Valabhi1 princes îInscr.
.{dhruvastuti}3{dhruva4--stuti} úf. N. of úwk.
.{dhruvasthAII}3{dhruva4--sthAII4} úf. the vessel for the Graha called
Dhmva îTBr. îLa1t2y.
.{dhruvAkSara}3{dhruvA7kSara} ún. `` the eternal syllable '' Om as N. of
Vishn2u îMBh.
.{dhruvAnanda}3{dhruvA7nanda} úm. N. of an author (with {mizra}) îCat.
.; {-mata-vyAkhyA} úf. N. of îComm. on DhñDhruva7nanda's úwk.
.{dhruvAvarta}3{dhruvA7varta} úm. the point on the crown of the head
from which the hairs radiate îVar.
.{dhruvAzva}3{dhruvA7zva} úm. N. of a prince îMatsyaP. (cf. Zd.
¶{drva1spa})
.; of a úpartic. sacrificial act îMa1nGr2. _
.{dhruvaka}2{dhruvaka} úm. the unchangeable longitude of fixed stars
îSu1ryas.
.; post , pale , stake îL.
.; (in music) = {dhruvA} , f.
.; N. of an attendant of Skanda îMBh.
.; ({A}) , úf. (in music) = {dhruvA} úf. (cf. {dhuvakA})
.; N. of a woman , úg. {bAhv-Adi}.
.{dhruvakabhAga}3{dhruvaka--bhAga} úm. (astron.) = {dhruvaka} îGan2it.
îSch.
.{dhruvakin}3{dhruvakin} andð úmfn. - úg. {pre7kSA7di} and
{picchA7di}.
.{dhruvakila}3{dhruvaókila} úmfn. - úg. {pre7kSA7di} and {picchA7di}.
-
.{dhruvase}2{dhruva4se} úind. (údat. as úinf.) to stop or rest îRV. i ,
70 , 1. _
.{dhruvADaka}2{dhruvADaka} ún. a kind of dance ({{øvA7Taka}?). _
.{dhruvi}2{dhruvi4} úmfn. firmly fixed , firm (mountains) îRV. vii , 35
, 8. _
.{dhrauva}2{dhrauva} úmf({I})n. belonging to Dhruva or the polar star
îMa1rkP. [522,1]
.; being in the ladle called Dhruva1 (with or úm. scil. {Ajya}) ,
îS3rS. _
.{dhrauvaki}2{dhrauvaki} úm. metron. fr. Dhruvaka1 , úg. {bAhvAdi}. _
.{dhrauvapadaTIkA}2{dhrauvapada-TIkA} úf. N. of a îComm. _

.{dhrauvya}2{dhrauvya} ún. fixedness , firmness , immovableness îPa1n2. 3-4 , 76
.; duration îS3a1n3khS3r. îKaus3.
.; certainty , necessity îS3am2k.
.; úmf. conferring firmness or duration îBhP. _
.{dhruvADaka}1{dhruvADaka} ^ above. _
.{dhrek}1{dhrek} úcl. 1. úA1. {dhrekate} , ÷to sound îDha1tup. iv , 5 (cf. {drek}). _
.{dhrai}1{dhrai} úcl. 1. úP. {dhrAyati} , ÷to be pleased or satisfied îDha1tup. xxii , 11
.; úcl. 2. &c. {dhrA4ti} , {dhrA4ti} , {dhra4yati} , ^ {dhra4}. _
.{dhraupada}1{dhraupada} ún. (in music) a kind of dance (cf. {dhrupadA7khyā-nRtya}). _
.{dhrauva}1{dhrauva} &c. ^ under {dhruva}. _
.{dhvaMs}1{dhvaMs} or {dhvas} , úcl. 1. úP. úA1. {dhvaMsati} (to go îNaigh. ii , 14) , {øte} (îDha1tup. xviii , 16
.; perf. {dadhvaMsur} îUp.
.; {dadhvaMsire} îMBh. [also {dhvaMsire}] îBhat2t2.
.; {-dadhvase} îRV.
.; úaor. {-dhvasa4n} îRV. viii , 54 , 5
.; {adhvaMsiSTa} úGr.
.; úfut. {dhvaMsiSyate} , {øsitA} îib.
.; úind. p. {-dhvasya} îMBh.) , ÷to fall to pieces or to dust , decay , be ruined , perish îRV. &c. &c.
.; ÷to be gone , vanish (only úImpv. {dhvaMsa} , {øsata} , {øsatAm}) îMBh. îHariv. îR.
.; ÷to scatter , cover &c. (only {dhvasta} , ^ q.v.): úPass. {dhvasyate} (îPa1n2. 6-4 , 24 îKa1s3.)
.; {øti} (îGopBr.) ÷to be destroyed , perish: Caus. {dhvaMsa4yati} , {øte} , to scatter îTBr.
.; ÷to destroy , disperse , disturb îR. îDas3.
.; ÷to violate (a woman) îKatha1s.
.; {dhvasa4yati} , ÷to scintillate , sparkle (Agni) îRV. i , 140 , 3 ; 5: úDesid. {didhvaMsiSate} úGr.: Intens. {danIdhvasyate} , {ødhvaMsiIti} îPa1n2. 7-4 , 84 îKa1s3. [Cf. Germ. ¶{dunst} , ¶{tunst} ; Angl. Sax. ¶{du7st} , Engl. ¶{dust}.] _
.{dhvaMsa}2{dhvaMsa4} úm. falling down , perishing , destruction , loss , ruin îTBr. îVar. îKa1v. &c.
.; ({I}) , úf. a mote in a sun-beam îL.
.{dhvaMsakArin}3{dhvaMsa4--kArin} úmf. (úifc.) destroying îHit.i , 17
.; violating îKatha1s. cvi , :66 , &c. _
.{dhvaMsaka}2{dhvaMsaka} úmf. destroying , removing (cf. {dakSA7dhvara-})
.; úm. a úpartic. disease (caused by overdrinking) îCar. _
.{dhvaMsakalAkR}2{dhvaMsakalA-ûkR} úg. {Ury-Adi}. _
.{dhvaMsana}2{dhvaMsana} úmf. = {øsaka} îMBh. (cf. {dakSA7dhvara-})

.; spluttering îNir. ii , 9
.; ún. destruction , ruin îR. îBhP. _
.{dhvaMsi}2{dhvaMsi} úm. part of a Muharta îS3a1n3khS3r. _
.{dhvaMsita}2{dhvaMsita} úmf. destroyed , ruined , lost , violated îKatha1s. _
.{dhvaMsin}2{dhvaMsin} úmf. perishing , disappearing îMegh. 109
.; destroying , removing îHariv. îVar. &c.
.; úm. = {dhvaMsi} îL.
.; a kind of Pi1lu-tree îL. _
.{dhvaj}1{dhvaj}1 or {dhvaJ} , úcl. 1. úP. {dhvajati} , {dhvaJjati} , ÷to go , move îDha1tup. vii , 44 ; 45 (prob. úNom. fr. next). _
.{dhvaj}2{dhvaj}2 (in {kRta-dhva4j}) , banner (fr. {dhU} + {aj}?). _
.{dhvaja}2{dhvaja4} úm. (n. only îHariv. 9245 and úg. {ardharcA7di} ; fr. 2. {dhvaj}) a banner , flag , standard (úifc. úf. {A}) îRV. &c. &c.
.; a flag-staff îW.
.; mark , emblem , ensign , characteristic , sign îMBh. îHariv.
.; attribute of a deity (cf. {makara-} , {vRSabha-} &c.)
.; the sign of any trade (esp. of a distillery or tavern) and the business there carried on îMn. iv , 85
.; a distiller or vendor of spirituous liquors îL.
.; (úifc.) the ornament of (úe.g. {kula-dhvaja}) îL.
.; the organ of generation (of any animal , male or female) îSus3r. îL. (cf. {puM-} , {strI-})
.; a skull carried on a staff (as a penance for the murder of a Bra1hman îW.
.; as a mark of ascetics and Yogi1s îMW.)
.; N. of a tree (= {-vRkSa}) îCat.
.; a place prepared in a peculiar way for building îL. (in pros.) an iambic
.; (in úGr.) a úpartic. kind of Krama-pa1t2ha: (in astrol.) N. of a Yoga
.; pride , arrogance , hypocrisy îL.
.; N. of a Gra1ma îPa1n2. 4-2 , 109 îSch.
.{dhvajagrRha}3{dhvaja4--grRha} ún. a room in which banners are kept or from which bñbanners wave îHariv.
.{dhvajagrIva}3{dhvaja4--grIva} úm. `` bñbanners- (úie. high.) necked "" , N. of a Rakshas îR.
.{dhvajadruma}3{dhvaja4--druma} úm. the palm tree (used for making flag-staffs) îL.
.; úmf. having banners for trees îR.
.{dhvajavanamI}3{dhvaja4--navamI} úf. a úpartic. festival îCat.
.{dhvajapaTa}3{dhvaja4--paTa} úm. `` bñbanners-cloth "" , a flag îKa1v. &c.
.{dhvajapatAkin}3{dhvaja4--patAkin} úmf. furnished with bñbanners and tñtrees îCat.
.{dhvajapraharaNa}3{dhvaja4--praharaNa} úm. `` bñbanners-striking "" ,

air , wind îL.
 .{dhvajabhaGga}3{dhvaja4--bhaGga} úm. fracture or fall of a bñibanners îW.
 .; fall of the male organ , impotence îSus3r.
 .{dhvajayantra}3{dhvaja4--yantra} ún. ``" banner-instrument "" , any contrivance for fastening a flag-staff îMBh. îR. [522,2]
 .{dhvajayaSTi}3{dhvaja4--yaSTi} úf. flag-staff îMn. îMBh. îR.
 .{dhvajarAjin}3{dhvaja4--rAjin} úmfn. displaying flags or banners îMW.
 .{dhvajavat}3{dhvaja4--vat} úmfn. decorated with bñibanners (town) îR.
 .; bearing a mark or sign (esp. that of criminal) îYa1jn5. iii , 243
 .; úm. a standard-bearer îMBh.
 .; a vendor of spirituous liquors îMn. iv , 84 (cf. {dhvaja4} above)
 .; a Bra1hman who having slain another carries the skull of the murdered man by way of penance îW.
 .; ({I}) , úf. N. of a divine female (the daughter of Hari-medhas) îMBh.
 .; of a divine attendant of a Bodhi-sattva îLalit.
 .{dhvajavada}3{dhvaja4--vada} úm. N. of a man , úg. {tikA7di} îKa1s3.
 .{dhvajavRkSa}3{dhvaja4--vRkSa} úm. Caryota Urens îL.
 .{dhvajasamucchraya}3{dhvaja4--samucchraya} úm. raising a flag îBuddh.
 .{dhvajahRta}3{dhvaja4--hRta} úmfn. = {øjA7hRta} îL.
 .{dhvajAMzuka}3{dhvajA7Mzuka} úm. = {øja-paTa} îW.
 .{dhvajAkAra}3{dhvajA7kAra} úmf({A})n. furnished with a banner (flag-staff) îHariv.
 .{dhvajAgra}3{dhvajA7gra} ún. the top of a standard (below)
 .; úm. a úpartic. Sama1dhi îKa1ran2d2.
 .; a úpartic. Roma1vivara îib.
 .; {-keyUra} úm. ``" the ring on the top of a standard "" , N. of a úpartic. Sama1dhi îBuddh.
 .; {-nizA-maNi} , m.
 .; {øgra-vatI} úf. N. of 2 modes of reckoning îLalit.
 .{dhvajAropaNa}3{dhvajA7ropaNa} ún. raising a flag îCat.
 .{dhvajAroha}3{dhvajA7roha} úm. a kind of ornament on a fñiflag îMBh. vi , 619 (úw.r. {gajA7rø} úB.)
 .{dhvajArohaNa}3{dhvajA7rohaNa} ún. ({øropaNa}?) N. of úwk.
 .{dhvajAhRta}3{dhvajA7hRta} úmfn. plundered on the battle-field (where the standard is) îMn. viii , 415.
 .{dhvajocchrAya}3{dhvajo7cchrAya} úm. erecting a banner îL.
 .; = {øjo7nnati} îSus3r.
 .{dhvajotthAna}3{dhvajo7tthAna} ún. = {jo7cchrAya} , N. of a festival in honour of Indra îL.
 .{dhvajotthApana}3{dhvajo7tthApana} ún. = {øjo7cchrAya}
 .; {-mantra} úm. N. of úwk.
 .{dhvajonnati}3{dhvajo7nnati} úf. erection of the male organ îBhpr. _
 .{dhvaji}2{dhvaji} orð úg. {yavA7di} and {bAhv-Adi}.
 .{dhvaji}3{dhvaóji} úg. {yavA7di} and {bAhv-Adi}. _

.{dhvajika}2{dhvajika} - {dharma-}. _
 .{dhvajin}2{dhvajin} úmfn. having or bearing a banner îMBh. îR.
 .; (úifc.) having anything as a mark (esp. for a committed crime) îMBh.
 .; úm. a standard-bearer îib.
 .; any one having an emblem or sign , (esp.) a vendor of spirituous liquors îYa1jn5. i , 141
 .; (only îL.) a chariot
 .; a mountain
 .; a snake
 .; a peacock
 .; a horse
 .; a Bra1hman
 .; ({inI}) , úf. ``" a bannered host "" , an army îMBh. îKa1v. &c.
 .{dhvajinIpati}3{dhvajóinI-pati} (îR.) ,
 .{dhvajinIpAla}3{dhvajóinI-pAla} (îBhP.) , úm. leader of an army.
 .{dhvajinyutsavasaMketa}3{dhvajóiny-utsava-saMketa} úm. N. of a people îMBh. vi. _
 .{dhvajI}2{dhvajI} in úcomp. for {øja}.
 .{dhvajIkaraNa}3{dhvajI--karaNa} ún. raising a standard or making anything a plea îW.
 .{dhvajIkR}3{dhvajI--úkR} to raise a standard
 .; ÷to make a plea or pretext (úind. p. {-kRtya} îHit. ii , 95). _
 .{dhvaJj}1{dhvaJj} {øjati} , - 1. {dhvaj} . _
 .{dhvaN}1{dhvaN} úcl. 1. úP. {dhvaNati} , ÷to sound îDha1tup. xiii , 10 (cf. 2. {dhvan}). _
 .{dhvan}1{dhvan}1 (only úaor. {a4dhvanIt}) , to be come covered or extinguished (as anger) îRV.: Caus. {a4dhvA8nayat} úaor. {dhvanayIt} , to envelop , wrap up , darken îib. [Cf. 2. {dhvAnta4}
 .; Lith. ¶{dumju} , ¶{dumti} , ÷to cover , wrap up
 .; Angl. Sax. ¶{dvinan} , ¶{dvan} , ÷to be extinguished , vanish ;
 ¶{dun} , dark-brown , dark.] _
 .{dhvan}1{dhvan}2 úcl. 1. úP. {dhvanati} (perf. {dadhvAna} , {dadhvanur} îBhat2t2.
 .; úfut. {dhvaniSyati} , {ønitA} úGr.) ÷to sound , roar , make a noise , echo , reverberate îKa1v. &c.
 .; ÷to mean , imply , (esp. úPass. {dhvanyate} , it is meant , it is implied): Caus. {dhvA8nayati} îDha1tup. (úaor. {adidhvanat} or {adadhø} úGr.) , to cause to sound , make resound (cf. {ønayat} below)
 .; {dhvanayati} , ÷to allude to , hint at îMr2icch. îComm.: Intens. in {dandhvana} , - q.v. [Cf. 1. {dhvAnta4}: Lith. ¶{dunde4ti} , to sound , call
 .; Angl. Sax. ¶{dynian} , ÷to thunder.] _
 .{dhvana}2{dhvana4} úm. N. of a wind îTA1r.
 .; sound , tune îL.
 .; N. of a man , úg. {azvA7di}.
 .{dhvanamodin}3{dhvana4--modin} úm. ``" delighting by its sound "" , a

bee îL. _
 .{dhvanana}2{dhvanana} úm. sounding , humming , singing (cf. {karNa-})
 .; hinting at , allusion îSa1h. _
 .{dhvanayat}2{dhvana4yat} úm. ``" causing to sound , resounding "" , N.
 of a wind îTA1r. _
 .{dhvani}2{dhvani4} úm. sound , echo , noise , voice , tone , tune ,
 thunder îAV. &c. &c.
 .; the sound of a drum îW.
 .; empty sound without reality îMW.
 .; a word îL.
 .; allusion , hint , implied meaning , poetical style îSa1h.
 .; N. of úwk.
 .; N. of one of the Vis3ve Deva1s îVP.
 .; of a son of the Vasu A1pa îib.
 .{dhvanikAra}3{dhvani4--kAra} andð úm. N. of an author îCat.
 .{dhvanikRt}3{dhvani4--kRt} úm. N. of an author îCat.
 .{dhvanigAthApaJjika}3{dhvani4--gAthA-paJjika} úf. N. of úwk.
 .{dhvanigraha}3{dhvani4--graha} úm. ``" sound-catcher "" , the ear îL.
 .{dhvanitva}3{dhvani4--tva} úm. figurative allusion , poetical style
 îSa1h.
 .{dhvanidhvaMsa}3{dhvani4--dhvaMsa} úm. N. of úwk.
 .{dhvaninAtha}3{dhvani4--nAtha} úm. N. of a man îCat.
 .{dhvaninAIA}3{dhvani4--nAIA} úf. N. of sev. musical instruments îL.
 .{dhvanipradIpa}3{dhvani4--pradIpa} úm. N. of úwk.
 .{dhvanibodhaka}3{dhvani4--bodhaka} orð úm. a kind of grass (= {rohiSa}) îL.
 .{dhvanibodhana}3{dhvani4--bodhana} úm. a kind of grass (= {rohiSa})
 îL.
 .{dhvanimat}3{dhvani4--mat} úmfn. containing a hint or an allusion
 [522,3]
 .; {-tA} úf. îPrata1p.
 .{dhvanivikAra}3{dhvani4--vikAra} úm. change of voice îL.
 .{dhvaniviveka}3{dhvani4--viveka} andð úm. N. of úwks.
 .{dhvanisiddhAntasaMgraha}3{dhvani4--siddhA7nta-saMgraha} úm. N. of úwks.
 _
 .{dhvanita}2{dhvanita} úmfn. caused to sound îS3atr.
 .; alluded to , implied îW.
 .; ún. úsg. or úpl. sound , thunder îKa1d. _
 .{dhvany}2{dhvany} in úcomp. for {øni}.
 .{dhvanyartha}3{dhvany--artha} úm. implied meaning or truth îMW.
 .{dhvanyAcArya}3{dhvany--AcArya} úm. N. of an author =
 {Ananda-vardana}.
 .{dhvanyAtmaka}3{dhvany--Atmaka} úmfn. inarticulate (sound) îTarkas.
 .{dhvanyAloka}3{dhvany--Aloka} úm. orð N. of úwk.
 .{dhvanyAlocana}3{dhvany--Alocana} ún. N. of úwk. _
 .{dhvanya}2{dhvanya4} úm. N. of a man îRV. v , 33 , 10. _

._{dhvaras}1{dhvara4s} úf. (û {dhvR}) destructive , mischievous , N. of
 úpartic. female demons or noxious beings îRV. _
 .{dhvarA}2{dhvarA4} úf. bending , causing to fall îMaitrS. _
 .{dhvartavya}2{dhvartavya} (^ {a-} úadd.) andð to be bent or thrown
 down.
 .{dhvarya}3{dhvarya} (îPa1n2. 3-1 , 123) , to be bent or thrown down. _
 .{dhvas}1{dhvas}1 ^ {dhvaMs}. _
 .{dhvas}2{dhvas}2 úmfn. (únom. {t} îPa1n2. 8-2 , 72) causing to fall ,
 throwing down (cf. {parNa-}). _
 .{dhvasan}2{dhvasa4n} úm. N. of a king of the îMatsyas. îS3Br. _
 .{dhvasani}2{dhvasa4ni} úm. sprinkler (a cloud) îRV. i , 164 , 29.
 .{dhvasanti}3{dhvaósa4nti} úm. N. of a man , 152 , 23. _
 .{dhvasira}2{dhvasira4} úmfn. sprinkled , spattered , covered , vii , 83
 , 3 (cf. {dhUsara}). _
 .{dhvasta}2{dhvasta} úmfn. fallen , destroyed , perished , lost îBr. &c.
 &c.
 .; eclipsed , obscured îVar.
 .; scattered or covered with (úinstr. or úcomp.) îMBh. îKa1v. &c.
 .{dhvastakamala}3{dhvasta--kamala} úmfn. (a pond) which has lost its
 lotus- flowers îR.
 .{dhvastadhI}3{dhvasta--dhI} úm. one whose senses are lost (through
 passion &c.) îRa1jat.
 .{dhvastapreman}3{dhvasta--preman} úmfn. whose love has vanished îAmar.
 12.
 .{dhvastamUrdhaja}3{dhvasta--mUrdhaja} úmfn. whose hair has fallen out
 îR.
 .{dhvastarajaHsattvatamomala}3{dhvasta--rajaH-sattvatamo-mala} úmfn.
 freed from the impurity of passion , goodness and darkness îBhP.
 .{dhvastAkSa}3{dhvastA7kSa} úmf({I})n. whose eyes are sunk (as in
 death) îBhP. _
 .{dhvasti}2{dhvasti} úf. ceasing , destruction îBa1lar. iv. 9
 .; cessation of all the consequences of actions (one of the 4 states to
 which the Yogin attains) îMa1rkP. _
 .{dhvasman}2{dhvasma4n} úm. polluting , darkening îRV. (destroying
 îSa1y.)
 .{dhvasmanvat}3{dhvasma4n--vat} úmfn. covered , obscured îib.
 .; ún. water îNaigh. i , 12. _
 .{dhvasra}2{dhvasra4} úmfn. = {øsira4} îRV.
 .; decaying , falling off îib.
 .; úm. N. of a man îib. _
 .{dhvAkSA}1{dhvAkSA} úf. N. of a plant and its fruit îL. (úv.1.
 {dhvAGkSA}). _
 .{dhvAGkS}1{dhvAGkS} úcl. 1. úP. {dhvAGkSati} , ÷to utter the cry of
 birds , to caw , croak , &c.
 .; ÷to desire îDha1tup. xvii , 21 (cf. {dhmAGkS} & {dhrAGkS}). _
 .{dhvAGkSa}2{dhvA4GkSa} úm. a crow îAV. &c. &c. (cf. {tIrtha-})

.; often joined with other particles , beside those mentioned above esp. with a following {tu} , {tv@eva} , {tv@eva@tu} , {ce7d} , -q.v. , {khalu} , -q.v. , {ha} [cf. úg. {cA7di} and îPa1n2. 8-1 , 31] &c. ; before round or collective numbers and after any numeral in the úinstr. or úabl. it expresses deficiency , úe.g. {ekayA@na@viMzati} , not 20 by 1 , úi.e. 19 îS3Br. ; {paJcahir@na@catvAri@zatAni} , 395 íib. ; with another {na} or an {a} úpriv. it generally forms a strong affirmation [cf. îVa1m. v , 1 , 9] , úe.g. {ne7yaM@na@vakSyati} , she will most certainly declare îS3ak. iii , 9 ; {nA7daNDyo@'sti} , he must certainly be punished îMn. viii , 335 ; it may also , like {a} , form compounds îVa1m. v , 2 , 13 [cf. below] ; that not , lest , for fear lest (with úPot.) îMBh. îR. îDas3. &c. ; like , as , as it were (only in Veda and later artificial language , úe.g. {gauro@na@tRSitaH@piba} , drink like [lit. " not " , úi.e. " although not being "] a thirsty deer ; in this sense it does not coalesce metrically with a following vowel). [Cf. Gk. \$; Lat. &&161835[523 , 1] ¶{ne8-} ; Angl. Sax. ¶{ne} , " not " ; Eng. ¶{no} , &c.] -2. ; {nakAra}3{na4--kAra} úm. the negation {na} , the word No îNaish. ; {nakiMcana}3{na4--kiMcana} úmfn. having nothing , very poor îMBh. îPan5c. (cf. {a-kø}). ; {nakiMcid}3{na4--kiMcid} ún. nothing îKatha1s. ; {-api-saMkalpa} úm. no desire for anything îKa1v. ; {nakim}3{na4--kim} úind. = {na-kIm} úg. {cA7di}. ; {nakis}3{na4--kis} ({na4-}) , úind. no one , nobody îRV. ; = next íib. (úg. {cA7di}) ; cf. îNaigh. iii , 12). ; {nakIm}3{na4--kIm} ({na4-}) , úind. not , not at all , never íib. (cf. íib.) ; {nakutazcid}3{na4--kutazcid} úind. from nowhere , in {-bhaya} úmfn. = {a-kñkutazcid-bhø} îBhP. ; {naga}3{na4--ga} úm. - {na4ga}. ; {nacArthavAda}3{na4--cA7rtha-vAda} (?) , úm. N. of úwk. ; {naciketa}3{na4--ciketa} (metric.) andð úm. (ú4. {cit}) N. of a man îTBr. îKat2hUp. ; {naciketas}3{na4--ciketas} ({na4-}) , úm. (ú4. {cit}) N. of a man îTBr. îKat2hUp. ; {nacira}3{na4--cira} úmfn. not long (in time) îMBh. ; ({am}) , úind. not long , for a short time ; ({ena} , {At} , {Aya}) , úind. úid. , shortly , soon ; {-kAlam} úind. = {øram} îMBh. îKa1v. &c. ; {natavid}3{na4--tad-vid} úmfn. not knowing that , Bhp. ; {natamAm}3{na4--tamA4m} (? îMaitrS.) , ; {natarAm}3{na4--tarA4m} (îS3Br.) , úind. not at all , never. -1.

.; {nadIna}3{na4--dIna} úmfn. not small or insignificant îKatha1s. ; {nadUSita}3{na4--dUSita} úmfn. uncorrupted ; {-dhI} úmfn. of unciuncorrupted mind , Bhp. ; {nadRzya}3{na4--dRzya} úmfn. invisible ; {-tva} ún. îPadmaP. -nu , - nanu. -para , úm. pr. ún. N. of úwk. ; {naparAjit}3{na4--parAjit} úm. " not yielding " , N. of S3iva îMBh. vii , 2877 (îNi1lak.) ; {napuMs}3{na4--puMs} (only {øSA} îBhP.) andð not a man , a eunuch. ; {napuMsa}3{na4--puMsa} (only {øSAya} îMBh.) , not a man , a eunuch. ; {napuMsaka}3{na4--puMsaka} ({na4-}) , úmf({A})n. neither male nor female ; a hermaphrodite ; a eunuch ; a weakling , coward îMaitrS. îBr. îUp. îMBh. &c. ; neuter , ún. a word in the nñneuter gender or the nñneuter gñgender itself îS3Br. îPra1t. îPa1n2. &c. ; {-pAda} úm. N. of ch. of the Su-bodha1 ; {-liGga} úmfn. of the neuter gender îCat. ; {-liGga-saMgraha} úm. N. of ch. of the Na1malin3ga7nus3a1sana. ; {nabhIta}3{na4--bhIta} úmfn. not afraid , fearless ; {-vat} úind. îHariv. ; {nabhrAj}3{na4--bhrAj} úm. (únom. {T}) N. of a divine Soma-keeper îMaitrS. ; a cloud îL. ; {namAtra}3{na4--mAtra} úm. or ún. N. of a úpartic. high number îBuddh. ; {namuca}3{na4--muca} and [523,2] ; {namuci}3{na4--muóci} - {namuca} , {øci}. ; {namura}3{na4--mura4} úm. or ún. the not dying (?) îAV. ; {namRta}3{na4--mRta} úmfn. not dead , alive (memory) , Bhp. ; {nayuta}3{na4--yuta} úm. úpl. a myriad îLalit. (cf. {a-yø}). ; {nariSyat}3{na4--riSyat} úm. N. of a son of Manu Vaivasvata îMBh. îHariv. îPur. ; {øyanta} úm. úid. íib. ; of a son of Marutta îVP. ; {naroga}3{na4--roga} úmf({A})n. not ill , well îHcat. ; {naliptAGga}3{na4--liptA7Gga} úmfn. whose body is not anointed îR. (úB.) ; {navidya}3{na4--vidya} (îMBh. i , 3246) , ; {navidvas}3{na4--vidvas} (îBhP.) , úmfn. ignorant. ; {nazakti}3{na4--zakti} úf. inability îKa1lac. ; {nazubha}3{na4--zubha} úmfn. unpleasant , inauspicious îMBh. ; {nazeSa}3{na4--zeSa} úmfn. without remainder , entire , all îRa1matUp. ; {nasaMvid}3{na4--saMvid} úf. unconsciousness , forgetfulness îKa1v. ; {nasukara}3{na4--sukara} úmf({A} or {I})n. not easy to be done , difficult îMBh. ; {nasparzana}3{na4--sparzana} ún. non-contact.

.{nahi}3{na4--hi4} - {na-hi4}.

.{nAgnidUSita}3{nA7gni-dUSita} úmf. unhurt by fire îMn. ii , 47.

.{nAti}3{nA7ti} (for {na} + {ati} , in úcomp.

.; cf. {an-ati-} , not very or much , not too

.; {-kalyANa} úmf. not very beautiful or noble îDas3.

.; {-kRcchra} úmf. nñnot vñvery painful or difficult

.; ({At}). úind. easily îMBh.

.; {-kovida} úmf. nñnot vñvery familiar with or clever in (úloc.) îib.

.; {-krUra-mRdu} úmf. (bow) neither too strong nor too weak îVishn2.

.; {-gAdha} úmf. not very shallow , rather deep îMBh.

.; {-cira} úmf. nñnot vñvery long (time) îib.

.; ({e}) , úind. shortly , soon îR.

.; {-cchina} úmf. not too much torn or rent îSus3r.

.; {-jalpaka} úmf. nñnot tñtoo garrulous îMBh.

.; {-tIvra} úmf. nñnot tñtoo violent or intense , moderate îib.

.; {-tRpti} úf. absence of over-saturation îYa1jn5.

.; {-dIrga} úmf. not too long , Sah.

.; ({am}) , úind. úid. îMBh.

.; {-dUra} úmf. nñnot tñtoo far or distant , ({am} îHit.

.; {e} or {At} îR. with úabl. or úgen.) not far away ({øra-ga} úmf. nñnot tñtoo distant îKatha1s.

.; {øra-nirIkSin} úmf. not seeing very far îR.

.; {øra-vartin} úmf. not abiding vñvery fñfar , Vr2ishabha7n.

.; {øra-sthita} úmf. úid. îVP.)

.; {-doSala} úmf. not of too bad quality or nature îSus3r.

.; {-drava} úmf. not too liquid îib.

.; {-drutam} úind. nñnot tñtoo quick îVishn2.

.; {-dhanin} úmf. nñnot tñtoo rich , Agp.

.; {-nirbhagna} úmf. nñnot tñtoo much bent îR.

.; {-nirvRtti} úf. nñnot tñtoo mñmuch ease îKatha1s.

.; {-nIca} úmf. nñnot tñtoo low îBhag.

.; {-parikara} úmf. having little attendance îDas3.

.; {-parisphuTa} úmf. not fully displayed îS3ak.

.; {-paryApta} úmf. not too abundant îRagh.

.; {-puSTa} úmf. not too much provided with (úinstr.) , Da1s3.

.; {-pRthu} úmf({u})n. nñnot tñtoo broad îVar.

.; {-prakupita} úmf. nñnot tñtoo angry îDas3.

.; {-pracura-padya-vat} úmf. containing nñnot tñtoo many verses îSa1h.

.; {-pramanas} úmf. not in very good spirits îMBh.

.; {-prasiddha} úmf. nñnot tñtoo well known îib.

.; {-prasIdat} úmf({antI})n. not quite serene îBhP.

.; {-prIta} úmf. not much pleased îib.

.; {-bhArika} úmf. not too weighty îMudr.

.; {-bhinna} úmf. nñnot tñtoo much slit îSus3r.

.; not very different from (úabl.) îS3ak.

.; {-bhogin} úmf. nñnot tñtoo much given to enjoyments îMa1rkP.

.; {-mahat} úmf. nñnot tñtoo large îCar.

.; nñnot tñtoo long (time) îMBh.

.; {-mAttram} úind. not too much îMudr.

.; {-mAnin} úmf. nñnot tñtoo proud or arrogant ({øni-tA} úf. îBhag.)

.; {-mudA-vat} úmf. not very glad or joyful îMa1rkP. {-ramaNIya} , úmf. nñnot vñvery pleasant ({-tA} úf. îMudr.)

.; {-rUpa} úmf. nñnot vñvery pretty îMBh.

.; {-rohiNI} úf. not too red îib.

.; {-laghu-vipula} úmf. neither too short nor too long îVar.

.; {-lampaTa} úmf. not too greedy or lustful , Bhp.

.; {-lalita} úmf. not vñvery pleasing or beautiful îCat.

.; {-lomaza} úmf. nñnot tñtoo hairy îMBh.

.; {-vatsala} úmf. not too tender , unfriendly îMa1rkP.

.; {-vAtala} úmf. nñnot tñtoo much producing wind (in the body) îSus3r.

.; {-vAda} úm. nñnot tñtoo harsh language îMBh.

.; {-vilambita} ({am} úind îVishn2.) or {-vilambin} ({øbi-tA} úf. îL.) , úmf. not too slow or tardy

.; {-vizadam} úind. (to kiss) nñnot tñtoo apparently îDas3.

.; {-vistAra-saMkaTa} úmf. neither too wide nor too narrow îKa1m.

.; {-vRtta} úmf. not very distant from (úabl. , úe.g. {yauvanAt} , from youth , úi.e. very young) îMa1rkP.

.; {-vRddha} úmf. nñnot vñvery old ({vayasA} , of years) îib.

.; {-vyakta} úmf. nñnot vñvery clear or distinct îVar.

.; {-vyasta} úmf. not too far separated îTPra1t.

.; {-zIto7SNa} úmf. neither too cold nor too warm îRagh.

.; {-zobhita} úmf. not making much show , unsightly îMBh.

.; {-zrAnta} úmf. not too much tired îMa1rkP.

.; {-zliSTa} úmf. not very close or tight îS3ak.

.; {-samaJjasa} úmf({A} or {I})n. not quite right or proper îMBh.

.; {-sAndra} úmf. not too tough îSus3r.

.; {-svalpa} úmf. nñnot tñtoo short îSa1h.

.; {-sva-stha} úmf. nñnot vñvery well îMBh.

.; {-hRSTa} úmf. nñnot vñvery glad îMBh.

.; {nAty}3{nA7ty} = {nA7ti} before vowels

.; {-antadUra} úmf. nñnot vñvery distant or remote îKatha1s.

.; {-apacita} úmf. not too thin or emaciated îCar.

.; {-AkIrNa} úmf. not too crowded , rather empty (street) îR.

.; {-AdRta} úmf. not much respected , rather neglected îDas3.

.; {-ucca} úmf. not too high îL.

.; {-ucchrita} úmf. úid. îBhag.

.; {-upapanna} úmf. not quite natural or normal îDas3.

.; {-upasaMhRta} úmf. not too much brought together îTPra1t.

.; {nAdara}3{nA7dara} úm. disrespect îL. 1.

.; {nAdeya}3{nA7deya} úmf. not to be taken &c. îMW.

.; {nAdhIta}3{nA7dhI7ta} úmf. unread îHit. [523,3]

.{nAnurakta}3{nA7nurakta} úmf. not attached , unkind îPan5c. ii , 46 (úv.l.)
 .{nAntarIyaka}3{nA7ntarIyaka} úmf. not external , contained or inherent in (úcomp.) îVa1m. ii , 1 , 8 îPat. ({-tva} ún. îPat.)
 .{nAnyatra}3{nA7nyatra} úind. except (with úacc. or úabl.) îDivyA7v.
 .{nAbhijAta}3{nA7bhijAta} úmf. not well-born , ignoble îKa1v.
 .{nAbhidhAvat}3{nA7bhidhAvat} úm. one who does not give assistance îMn. ix. 274.
 .{nAbhimAna}3{nA7bhimAna} úm. absence of pride , modesty , humbleness îMBh. (úv.l. {an-abhø}) îMa1lav.
 .{nAbhilakSita}3{nA7bhilakSita} úmf. unperceived , unseen îYa1jn5. (úv.l. {an-abhø}).
 .{nAruMtuda}3{nA7ruM-tuda} úmf. not hurting (a wound or a weak point) , harmless îMBh. vii , 2763.
 .{nAryatikta}3{nA7rya-tikta} m.= {an-Aryatø} , ¯ q.v.
 .{nAsatya}3{nA7satya} ¯ ús.v.
 .{nAsti}3{nA7sti} úind. ({na} + {asti}) it is , not , there is not
 .; {-tA} úf. {-tva} ún. non-existence îS3am2k.
 .; {-mUrti} úmf. incorporeal , Naish
 .; {-vAda} úm. assertion of non-existence , atheism îHariv.
 .{nAstika}3{nA7stika} úmf({I})n. atheistical , infidel
 .; úm. an atheist or unbeliever (opp. to {A7stika} , ¯ q.v.) îMn. îMBh. &c.
 .; {-tA} úf. (îMW.) , {-tva} ún. (îW.) disbelief , atheism
 .; {økya} ún. úid. (with {karmaNAm} , denying the consequence of works) îMn. iii , 65
 .; {-mata} ún. an atheistical opinion îMW.
 .; {-vRtti} úmf. leading the life of an atheist or receiving sustenance from an athñatheist îVishn2.
 .{ned}3{ne74d} ¯ ús.v.
 .{naika}3{nai9ka} úmf({A})n. not one , more than one , various , manifold , numerous , many (also úpl.) îYa1jn5. îMn. &c.
 .; {-cara} úmf({I})n. going in troops , gregarious (animal) îBhP.
 .; {-dRz} úm. `` many-eyed '' , N. of a son of Vis3va1mitra îMBh.
 .; {-dravyo7ccaya-vat} úmf. furnished with plenty of various goods îib.
 .; {-dhA} úind. manifoldly , in various ways or parts îMBh. îHariv. &c.
 .; {-puTa} úmf. showing many rents or gaps , torn (cloud) îVar.
 .; {-pRSTha} úm. úpl. `` many-backed '' , N. of a people îMBh. (úv.l. {øSTa}) îVP.
 .; {-bhAvA7zraya} úmf. `` not abiding in one condition '' , changeable , fickle , unsteady îMW.
 .; {-bheda} úmf. of many kinds , various , manifold îL.
 .; {-mAya} úmf. using many artifices or stratagems îMBh.
 .; {-rUpa} úmf({A})n. multiform , various îR.
 .; {-rSi} (for {-RSi}) , úm. N. of a man

.; úpl. his family îPravar.
 .; {-varNa} úmf. many-coloured îMBh.
 .; {-vikalpa} úmf. manifold , various îDas3.
 .; {-vidha} úmf. úid. îVar.
 .; {-zas} úind. repeatedly , often îVar. îKa1v.
 .; {-zastramaya} úmf({I})n. consisting of various missiles (rain) îR.
 .; {økA7tman} úmf. of manifold nature (S3iva) îS3ivag.
 .{naiva}3{nai9va-}
 .{no}3{no74} ¯ ús.v.
 .{notpAdita}3{no7tpAdita} úmf. ungenerated
 .; {-tva} ún. Vp.
 .{nopasthAtR}3{no7pasthAtR} (îYa1jn5. îSch.) andð not at hand , absent.
 .{nopasthAyin}3{no7paøsthAyin} (îSmr2itit.) , not at hand , absent. _
 .{na}1{na}3 (îL.) , úmf. thin , spare
 .; vacant , empty
 .; identical
 .; unvexed , unbroken
 .; úm. band , fetter
 .; jewel , pearl
 .; war
 .; gift
 .; welfare
 .; N. of Buddha
 .; N. of Gan2e7s3a
 .; = {prastuta}
 .; = {dviraNda} (?)
 .; ({A}) , úf. the navel
 .; a musical instrument
 .; knowledge. _
 .{naMza}1{na4Mza} úm. (ú1. {naz} , {naMz}) acquisition îRV. i , 122 , 12. _
 .{naMzana}2{na4Mzana} ¯ {svapna-nø}. _
 .{naMzuka}1{na4Mzuka} úmf({A})n. (ú2. {naz}) perishing îKa1t2h.
 .; = {aNu} îUn2. ii , 30
 .; injurious , destructive îW. _
 .{naMSTavya}2{na4MSTavya} úmf. (îPa1n2. 7-1 , 60) to be injured or killed îW. _
 .{naMSTR}2{na4MSTR} úmf. (îib.) an injurer , injurious , destructive îW. _
 _
 .{naMhasa}1{na4Mhasa} úm. a god smiling on or kind to his worshipper îMBh. i , 6450 , úv.l. (îNi1lak.) _
 .{naHkSudra}1{na4HkSudra} ¯ under 3. {na4s}. _
 .{nak}1{na4k} úind. (úg. {svar-Adi} , as nomin. îRV. vii , 71 , 1) night. _
 .{naka}1{naka} úm. N. of a man (son of Da1ruka) îVa1yuP.
 .; ún. N. of sev. Sa1mans. _

.{nakin}1{nakin} {økis} &c. ˘ under 2. {na4}. _
 .{nakuca}1{nakuca} úv.l. for {lakuca}. _
 .{nakuTa}1{nakuTa} ún. the nose îL. _
 .{nakula}1{nakula4} úmf. (in spite of îPa1n2. 6-3 , 75 prob. not fr. {na} + {kula}) of a úpartic. colour (perhaps that of the ichneumon) îTS. îRPra1t.
 .; úm. the Bengal mongoose or Viverra Ichneumon (enemy of mice and of serpents from whose venom it protects itself by a medic. plant
 .; cf. {nAkuII}) îAV. îMBh. &c.
 .; a son îL.
 .; a úpartic. musical instrument îLalit.
 .; N. of S3iva îL.
 .; of a son of the As3vins and Ma1dri1 (twin-brother of Saha-deva and fourth of the Pa1n2d2u princes) îMBh. îHariv. îPur.
 .; of a Vedic poet with the úpatr. Va1ma-deva ({øvya}) or Vais3va1mitra ({ølasya} {vAmadevasya@pre7Gkha} úm. N. of a Sa1man) îA1rshBr. [524,1]
 .; of a physician (author of a úwk. on horses) îCat.
 .; ({A}), úf. N. of S3iva's wife îL.
 .; ({I}), úf. ˘ below
 .; ún. a myst. N. of the sound {h} îL.
 .{nakulatva}3{nakula4--tva} ún. the state of an ichneumon îMBh.
 .{nakulAdya}3{nakula7dyA} úf. the iñichneumon plant îL.
 .{nakulAndhatA}3{nakula7ndhatA} úf.
 .{nakulAndhya}3{nakuó1A7ndhya} ún. ˘ iñichneumon-blindness ˘ , a kind of disease of the eyes îSus3r.
 .{nakuleza}3{nakule7za} úv.l. for {øII7za} (below).
 .{nakuleSTA}3{nakule7STA} orð úf. ˘ liked by the iñichneumon ˘ , a kind of medic. plant (cf. above) îL.
 .{nakuleSTakA}3{nakule7óSTakA} úf. ˘ liked by the iñichneumon ˘ , a kind of medic. plant (cf. above) îL.
 .{nakuloSThI}3{nakuloSThI} úf. (in music) a úpartic. stringed instrument. _
 .{nakulaka}2{nakulaka} úm. or ún. an ornament shaped like an ichneumon îL.
 .; úm. a kind of purse (?) îDivyA7v.
 .; ({ølikA}), úf. a female iñichneumon îKa1d. _
 .{nakulI}2{nakulI} úf. a female ichneumon îMantraBr. îMBh.
 .; Salmalia Malabarica îL.: Nardostachys Jatamansi îL.
 .; saffron îL.
 .; = {zaGkhinI} îL.
 .{nakulIvAgIzvarImantravidhAna}3{nakulI--vAg-IzvarI-mantra-vidhAna} ún. N. of úwk.
 .{nakulIza}3{nakulI--øza} ({øII7za}), úm. a form of Bhairava îL.
 .; a myst. N. of the sound {h} îib.
 .; {-darzana} ún. N. of úwk.

.; {-pAzupata} úm. úpl. a úpartic. sect îSarvad.
 .; {-yoga-pArA7yaNa} ún. N. of úwk. _
 .{nakk}1{nakk} úcl. 10. úP. {nakkayati} , ÷to destroy , kill îDha1tup. xxxii , 54. _
 .{nakta}1{nak4kta}1 ún. night îRV. îAV. ({na4ktA} úf. only in {naktayA4} , ˘ q.v. , and as údu. with {uSA4sA}
 .; cf. {øsa4-nakta} and {nako7SAsA})
 .; eating only at nñnight (as a sort of penance) îYa1jn5. îHcat.
 .; ({am}), úind. by night (often opp. to {divA}) îRV. &c. &c.
 .; úm. N. of a son of Pr2ithu îVP.
 .; of a son of Pr2ithu-shen2a and A1ku1ti îBhP.
 .; ({A}), úf. (cf. above) Methonica Superba îL. [Cf. {nak} and {nakti} ; Zd. ¶{nakht-uru} , ¶{nakht-ru} ; Gk. \$; Lat. ¶{nox} ; Lith. ¶{naktis} ; Slav. &&&162101[524 ,1] ¶{nos8ti} ; Goth. ¶{nahts} ; Angl. Sax. ¶{neahht} , ¶{niht} , Engl. ¶{night} , Germ. ¶{Nacht}.]
 .{naktakAlanirNaya}3{na4kta--kAla4-nirNaya} úm. N. of úwk.
 .{naktacArin}3{na4kta--cArin} (îL.) , úmf. walking at night
 .; úm. an owl
 .; cat
 .; thief
 .; a Rakshas (cf. {naktaM-cø}).
 .{naktaprabhava}3{na4kta--prabhava} úv.l. for {naktam-prø}.
 .{naktabhajana}3{na4kta--bhajana} ún. the eating only at nñnight (cf. above) îHcat.
 .; supper îW.
 .; {øjin} úmf. eating at nñnight îBhavP.
 .; {øji-tva} ún. îKatha1s.
 .{naktamukhA}3{na4kta--mukhA} úf. evening , nñnight îL. (for {-muSA}?).
 .{naktavat}3{na4kta--vat} úmf. eating only at nñnight îHcat.
 .{naktavrata}3{na4kta--vrata} ún. ˘ nñnight-observance ˘ , eating at nñnight (and fasting by day) îW.
 .{naktAndha}3{naktA7ndha} úmf. blind at nñnight îSus3r.
 .; {øtA7ndhya} ún. îib.
 .{naktAzin}3{naktA7zin} úmf. eating only at nñnight îVishn2.
 .{naktoSAsA}3{na4kto7SA4sA} úf. údu. nñnight and morning îRV. _
 .{naktan}2{nakta4n} (only {øta4bhis}) , night îRV. vii , 104 , 18. _
 .{naktaM}2{na4ktaM}^ ({m} before labials) , úind. , ˘ 1. {na4kta}.
 .{naktaMsamaya}3{na4ktaM--samaya} úm. night-time îNaish.
 .{naktaMhoma}3{na4ktaM--homa4} úm. nñnight-oblation îTS.
 .{naktaMcara}3{na4ktaM--cara} úmf({I})n. walking about at nñnight
 .; úm. any nñnight-animal or creature îGr2S. îGaut. îMBh. &c.
 .; nocturnal demon , Rakshas îMBh. îVar. &c. ({øre7zvara} úm. the lord of the rovers or fiends îMBh.)
 .; the bdellium tree îW.
 .; ({I}), úf. a female demon îKatha1s.

.{naktaMcaryA}3{na4ktaM--caryA} úf. the walking about at n̄n̄night îMBh.
 .{naktaMcArin}3{na4ktaM--cArin} úmf. = {-cara} îGr2S. îGaut. îMn.
 .; úm. a cat îL.
 .{naktaMjAta}3{na4ktaM--jAta4} úmf({A4})n. grown at n̄n̄night (herb) îAV.
 .{naktaMdina}3{na4ktaM--dina} ún. úsg. n̄n̄night and day îMa1lav. v , 13
 .; ({am}) , úind. = next îKatha1s. îPan5c.
 .{naktaMdivam}3{na4ktaM--divam} úind. by n̄n̄night and day îL.
 .{naktamprabhava}3{naktamprabhava} úmf. produced at n̄n̄night îVar.
 (úv.l. {øtaprø}).
 .{naktambhAga}3{naktam-bhAga} úmf. having a nocturnal part îVar.
 .{naktambhogin}3{naktam-bhogin} úmf. = {øta-bh} îMBh. iii , 13734
 (úv.l.) _
 .{naktayA}2{naktayA4} úind. at night îRV. iv , 11 , 1. _
 .{nakti}2{na4kti} úf. night îRV. ii , 2 , 2. _
 .{nakta}1{nakta}2 or {nakla} (?) ún. (in astron.) N. of the fifth Yoga
 (= \$). _
 .{naktaka}1{naktaka} úm. dirty or ragged cloth , rag , wiper &c. îL.
 (v.r. for {laktaka}). _
 .{naktamAla}1{naktamAla} or {ølaka} úm. Pongamia Glabra îL. _
 .{nakra}1{nakra} úm. (according to îPa1n2. 6-3 , 75 fr. {na} + {kra})
 crocodile , alligator îMn. îMBh. &c. (úifc. úf. {A})
 .; the sign of the zodiac Scorpio îGol.
 .; ({A}) , úf. a swarm of bees or wasps îL.
 .; ún. the nose (also {A} úf.) îL.
 .; a úpartic. disease of the nose îL.
 .; the upper timber of a door-frame îL. (cf. {nA4kra} and îPa1n2. 6-3 ,
 75).
 .{nakraketana}3{nakra--ketana} úm. N. of the god of love îDas3. (cf.
 {makara-kø}).
 .{nakracakra}3{nakra--cakra} ún. a multitude of crocodiles îPan5cad.
 .{nakramakSika}3{nakra--makSika} úf. a kind of fly îL.
 .{nakrarAj}3{nakra--rAj} orð úm. a shark or any other large sea animal
 (úlit. king of the Nakras) îL.
 .{nakrarAjaka}3{nakra--rAjaka} úm. a shark or any other large sea animal
 (úlit. king of the Nakras) îL.
 .{nakrahAraka}3{nakra--hAraka} úm. úid. (úlit. seizer of the N̄n̄Nakras)
 îL. _
 .{nakS}1{nakS} úcl. 1. úP.úA1. {na4kSati} , {øte} (perf. {nanakSu4r} ,
 {økSe4} îRV.
 .; úaor. {anakSIt} úGr.
 .; úfut. {nakSiSyati} , {nakSitA} îib.) ÷to come near , approach ,
 arrive at , get , attain îRV. îAV. îVS. (cf. 1. {naz} [524,2]
 .; {inakS}). _
 .{nakSat}2{nakSat} úmf({antI})n. approaching.
 .{nakSaddAbha}3{nakóSad-dAbha4} úmf. striking down any one that
 approaches (Indra) îRV. vi , 22 , 2. _

.{nakSatra}2{na4kSatra} ún. (úm. only îRV. vi , 67 , 6
 .; prob. fr. û {nakS} , cf. {nakS@dyAm} , i , 33 , 14 &c.) a star or
 any heavenly body
 .; also applied to the sun
 .; ún. úsg. sometimes collectively `` the stars '' , úe.g. vii. 86 , 1
 îRV. &c. &c.
 .; an asterism or constellation through which the moon passes , a lunar
 mansion îAV. &c. &c. (27 , later 28 , viz. S3ravisht2ha1 or Dhanisht2ha1
 , S3ata-bhishaj , Pu1rva-bha1drapa1da , Uttara-bh̄nbha1drapa1da , Revati1
 , As3vini1 , Bharan2i1 , Kr2ittika1 , Rohin2i1 or Bra1hmi1 ,
 Mr2iga-s3iras or A1graha1yan2i1 , A1rdra1 , Punarvasu1 or Ya1makau ,
 Pushya or Sidhya , A1s3lesha1 , Magha1 , Pu1rva-phalguni1 ,
 Uttara-ph̄n̄phalguni1 , Hasta , Citra1 , Sva1ti1 , Vis3a1kha1 or Ra1dha1 ,
 Anura1dha1 , Jyesh2ha , Mu1la , Pu1rva7sha1d2ha1 , Uttara7sh̄na1d2ha1 ,
 Abhijit , S3ravan2a
 .; according to îVarBr2S. Revati1 , Uttara-phalguni1 ,
 Uttara-bha1drapa1da and Uttara7sha1d2ha are called {dhruvANi} , fixed
 .; in the Vedas the Nakshatras are considered as abodes of the gods or
 of pious persons after death îSa1y. on îRV. i , 50 , 2
 .; later as wives of the moon and daughters of Daksha îMBh. îHariv. &c.
 .; according to Jainas the sun , moon , Grahas , Nakshatras and Ta1ra1s
 form the Jyotishkas)
 .; a pearl îL.
 .{nakSatrakalpa}3{na4kSatra--kalpa} úm. N. of a Paris3. of îAV.
 .{nakSatrakAntivistAra}3{na4kSatra--kAnti-vistAra} úm. the white
 Ya1vana1la flower.
 .{nakSatrakUrma}3{na4kSatra--kUrma} úm. (or {-cAra} úm. {-vibhAga} ,
 m.) N. of ch. xiv of îVarBr2S.
 .{nakSatrakoza}3{na4kSatra--koza} úm. N. of a list of stars.
 .{nakSatragrahayutyadhikAra}3{na4kSatra--graha-yuty-adhikAra} úm. N. of
 ch. of îSu1ryas.
 .{nakSatragrahotpAta}3{na4kSatra--graho7tpAta} úm. N. of the 63rd
 Paris3. of îAV.
 .{nakSatragrAmaAjaka}3{na4kSatra--grAma-yAjaka} úm. = {øtra-yø} îMBh.
 .{nakSatracakra}3{na4kSatra--cakra} ún. a úpartic. diagram îTantras.
 .; the N̄n̄Nakshatras collectively îW.
 .; the sphere of the fixed stars îMW.
 .{nakSatracintAmaNi}3{na4kSatra--cintA-maNi} andð úm. N. of úwks.
 .{nakSatracUDAm}3{na4kSatra--cUDA-mø} úm. N. of úwks.
 .{nakSatrajA}3{na4kSatra--jA4} úmf. star-born , úm. son of the stars
 îAV.
 .{nakSatrajAtaka}3{na4kSatra--jAtaka} andð úm. N. of úwks.
 .{nakSatrajAtakAdibhAvaphala}3{na4kSatra--jAtaóka7di-bhAva-phala} ún. N.
 of wks.
 .{nakSatratArArAjAditya}3{na4kSatra--tArA-rAjA7ditya} úm. a úpartic.
 Sama1dhi îBuddh.

.{nakSatradarza}3{na4kSatra--darza4} úm. star-gazer îVS.
 .{nakSatradAnavidhi}3{na4kSatra--dAna-vidhi} úm. N. of úwk.
 .{nakSatradevata}3{na4kSatra--devata} úmfn. having the NñNakshatras as deities îA1s3vGr2.
 .{nakSatradevatAkathana}3{na4kSatra--devatA-kathana} andð úm. N. of úwks.
 .{nakSatradohadazAntika}3{na4kSatra--dohada-zAntika} úm. N. of úwks.
 .{nakSatradvaMdva}3{na4kSatra--dvaMdva} úm. a NñNakshatras compound (as {tiSya-punarvasu}) îPa1n2. 1-2 , 63.
 .{nakSatranAtha}3{na4kSatra--nAtha} úm. `` lord of the NñNakshatras "", the moon îHariv.
 .{nakSatranAman}3{na4kSatra--nAman} úm.
 .{nakSatranighaNTu}3{na4kSatra--nighaNTu} andð úm. N. of úwks.
 .{nakSatranirNaya}3{na4kSatra--nirNaya} m.N. of úwks.
 .{nakSatranemi}3{na4kSatra--nemi} úm. the pole-star îL.
 .; the moon îL.
 .; N. of Vishn2u îMBh.
 .; úf. the NñNakshatras Revati1.
 .{nakSatranyAsa}3{na4kSatra--nyAsa} úm. N. of ch. of îPSarv.
 .{nakSatrapa}3{na4kSatra--pa} úm. = {-nAtha} îL.
 .{nakSatrapaTalapAyadAna}3{na4kSatra--paTalo7pA7ya-dAna} úm. N. of úwk.
 .{nakSatrapati}3{na4kSatra--pati} úm. = {-pa}
 .; {-nandana} úm. the planet Mercury îVa1stuv.
 .{nakSatrapatha}3{na4kSatra--patha} úm. `` star-path "", the starry sky îHcar.
 .; {-varcas} úm. its splendour îR.
 .{nakSatrapAThaka}3{na4kSatra--pAThaka} úm. `` star-reader "", astrologer îCat.
 .{nakSatrapAta}3{na4kSatra--pAta} úm. N. of úwk.
 .{nakSatrapuruSa}3{na4kSatra--puruSa} úm. (astrol.) a human figure representing the NñNakshatras (also {-ka})
 .; a ceremony in which such a figure is worshipped
 .; N. of ch. of the Va1mp.
 .; {-vrata} úm. N. of a úpartic. observance and of ch. of the îMatsyaP.
 .{nakSatrapUjita}3{na4kSatra--pUjita} úmfn. `` star-honoured "", auspicious îMW.
 .{nakSatraprakaraNa}3{na4kSatra--prakaraNa} úm.
 .{nakSatraprazna}3{na4kSatra--prazna} úm.
 .{nakSatraphala}3{na4kSatra--phala} úm.
 .{nakSatrabhakti}3{na4kSatra--bhakti} úf.
 .{nakSatrabhuktaghaTicakra}3{na4kSatra--bhukta-ghaTI-cakra} úm. N. of wks.
 .{nakSatramaNDala}3{na4kSatra--maNDala} úm. star-cluster îCat.
 .{nakSatramArga}3{na4kSatra--mArga} úm. = {-patha} îMBh.
 .{nakSatramAIA}3{na4kSatra--mAIA} úf. star-circle , star-group îR.
 .; the NñNakshatras collectively îVar.
 .; a necklace of 27 pearls îib.

.; a úpartic. ornament for an elephant's head îKa1d. ({ø1Aya} úNom. úA1. {øyate} îib.)
 .; a kind of dance îW.
 .; N. of sev. wks.
 .{nakSatramAlikA}3{na4kSatra--mAlikA} úf.
 .{nakSatrayajJa}3{na4kSatra--yajJa} úm. N. of úwks.
 .{nakSatrayAjaka}3{na4kSatra--yAjaka} úmfn. offering oblations to the NñNakshatras îMBh.
 .{nakSatrayoga}3{na4kSatra--yoga} úm. conjunction of (moon with the) NñNakshatras îib.
 .; {-dAna} úm. N. of úwk.
 .; {øgin} úmfn. connected with NñNakshatras îMBh. îHariv.
 .; úf. úpl. chiefstars in the NñNakshatras îL.
 .{nakSatrarAja}3{na4kSatra--rAja} úm. `` king of the stars "" îAV.
 .; the moon îMBh. îR.
 .; N. of a Bodhi-sattva îBuddh.
 .; {-prabhAva-bhAsa-garbha} úm. N. of a BñBodhi-sñsattva îib.
 .; {-vikrIDita} úm. a úpartic. Sama1dhi îib.
 .; {-saMKsumitA7bhijJa} úm. N. of a BñBodhi-sñsattva îib.
 .{nakSatraloka}3{na4kSatra--loka4} úm. úpl. the world of the NñNakshatras îS3Br.
 .; úsg. the starry region , firmament îMW.
 .{nakSatravartman}3{na4kSatra--vartman} úm. = {-patha} îL.
 .{nakSatravAdamAlikA}3{na4kSatra--vAdamAlikA}
 .{nakSatravAdAvalI}3{na4kSatra--vAdA7valI8} úf. N. of úwks.
 .{nakSatravidyA}3{na4kSatra--vidyA} úf. `` star-knowledge "", astronomy îChUp. îMn.
 .{nakSatravidhAna}3{na4kSatra--vidhAna} úm. N. of úwk.
 .{nakSatravIthI}3{na4kSatra--vIthI} úf. path of the NñNakshatras îMBh.
 .{nakSatravRkSa}3{na4kSatra--vRkSa} úm. a tree consecrated to a NñNakshatras îL.
 .{nakSatravRSTi}3{na4kSatra--vRSTi} úf. `` star-shower "", shooting stars îL.
 .{nakSatravvyUha}3{na4kSatra--vyUha} úm. = {-bhakti}.
 .{nakSatrazavas}3{na4kSatra--zavas} ({na4kSø}), úmfn. equal to stars in number îRV. x , 22 , 10 (îSa1y. `` going to the gods "").
 .{nakSatrazAnti}3{na4kSatra--zAnti} úf.
 .{nakSatrazuddhiprakaraNa}3{na4kSatra--zuddhi-prakaraNa} úm. N. of úwks.
 .{nakSatrasaMvatsara}3{na4kSatra--saMvatsara} úm. a particular form of year îVar.
 .{nakSatrasattra}3{na4kSatra--sattra} úm. = {nakSatre7STi}
 .; N. of úwk.
 .; {-prayoga} úm. {-hautra} úm. {øtre7STi-prayoga} úm. {øtre7STi-hautra-prayoga} úm. N. of úwks.
 .{nakSatrasamuccaya}3{na4kSatra--samuccaya} úm. `` assemblage of NñNakshatras , N. of úwk.

.{nakSatrasUcaka}3{na4kSatra--sUcaka} úm. `` star-indicator "" , astrologer iVar. [524,3]
 .{nakSatrastoma}3{na4kSatra--stoma} úm. N. of a úpartic. Eka7ha iS3a1n3khSr.
 .{nakSatrasthApana}3{na4kSatra--sthApana} ún. N. of úwk.
 .{nakSatrAdhipa}3{nakSatrA7dhipa} úm. the regent of a NñNakshatras iCat.
 .; {øpati} úm. `` chief of NñNakshatras "" , N. of Pushya iLalit.
 .{nakSatrAbhidhAna}3{nakSatrA7bhidhAna} ún. N. of úwk.
 .{nakSatrAzraya}3{nakSatrA7zraya} úmfn. relating to a star or NñNakshatras iMa1nGr2.
 .{nakSatreza}3{nakSatre7za} úm. = {øtra-nAtha} iCaurap.
 .{nakSatreSTakA}3{nakSatre7STakA4} úf. N. of úpartic. sacrificial bricks iTS. iA1pS3r.
 .{nakSatreSTi}3{nakSatre7STi} úf. a sacrifice to the NñNakshatras .; N. of úwk.
 .; {-nirUpaNa} ún. {-paddhati} úf. {-prayoga} úm. {-homa} úm. {-hautra} ún. N. of úwks.
 .{nakSatropajIvin}3{nakSatro7pajIvin} úm. `` subsisting by the NñNakshatras "" , astrologer iYa1jn5. iii , 289 iSch. _
 .{nakSatrin}2{nakSatrin} úm. `` having or holding the stars "" , N. of Vishn2u iMBh. xiii , 6996 (cf. {øtra-nemi}). _
 .{nakSatriya}2{nakSatri4ya} úmfn. relating to the stars or Nakshatras , containing a number equal to that of the NñNakshatras , úi.e. 27 iAV. iVS. &c. _
 .{nakSya}2{nakSya} úmfn. to be approached iRV. vii , 15 , 7. _
 .{nakh}1{nakh} or {naGkh} , úcl. 4. and 1. úP. {nakhlyati} , {nakhati} and {naGkhati} , ÷to go , move iNaigh. ii , 14 iDha1tup. v , 20 , 21. _
 .{nakha}1{nakha4} úm. ún. (fr. û {nagh} [?], cf. {naghamAra} .; prob. not fr. {na} + {kha} in spite of iPa1n2. 6-3 , 75 .; úf. úf. {I} a finger-nail , toe-nail , claw , talon , the spur of a cock iRV. &c. &c. ({økhAni-úkR} , or û {klRp} , to cut the nails iKaus3. iMn.) .; = 20 iSu1ryas. .; ún. and ({I}) , úf. Unguis Odoratus iVarBr2S. iHcat. .; úm. part , portion. [Cf. Gk. \$, stem \$; Lat. &&162290[524 , 3] ¶{unguis} ; Lit. ¶{na4gas} ; Slav. ¶{nogu8ti8} ; Angl. Sax. ¶{naegel} ; Eng. ¶{nail} ; Germ. ¶{Nagel}.] .{nakhakuTTa}3{nakha4--kuTTa} úm. `` nail-cutter "" , barber iL. .; N. of an author iSa1h. .{nakhakhAdin}3{nakha4--khAdin} úmfn. biting (úlit. eating) the nñnail iMn. iMBh. .{nakhagucchaphala}3{nakha4--guccha-phala} úf. a kind of pulse iL. .{nakhaccheda}3{nakha4--cheda} úm. (iMW.) .{nakhacchedana}3{nakha4--ccheódana} ún. (iMn. iSus3r.) nñnail-cutting. .{nakhacchedya}3{nakha4--chedya} úmfn. to be slit by the nñnail iBhpr. .{nakhajAha}3{nakha4--jAha} ún. nñnail-root iL.

.{nakhadAraNa}3{nakha4--dAraNa} úm. `` tearing with the claws "" , falcon , hawk iL.
 .{nakhaniKntana}3{nakha4--nikRntana} úm. or ún. nñnail-scissors iChUp.
 .{nakhaniRbhinna}3{nakha4--nirbhinna} ({økha4-nø}) , úmfn. split asunder with the nñnail iTS. iPa1n2. 6-2 , 48 iKa1s3.
 .{nakhaniSpAvika}3{nakha4--niSpAvika} orð úf. a kind of pulse iL.
 .{nakhaniSpAvi}3{nakha4--niSópAvi} úf. a kind of pulse iL.
 .{nakhanyAsa}3{nakha4--nyAsa} úm. inserting the claws iRagh.
 .{nakhapada}3{nakha4--pada} ún. nñnail-mark , scratch iMegh. .; Unguis Odoratus iVarBr2S. iSch.
 .{nakhaparNI}3{nakha4--parNI} úf. a kind of plant (= {vRzcika}) iL.
 .{nakhapuJaphala}3{nakha4--puJja-phala} úf. a kind of pulse iL.
 .{nakhapuSpI}3{nakha4--puSpI} úf. Trigonella Corniculata iL.
 .{nakhapUrvika}3{nakha4--pUrvika} úf. = {-niSpAvi} iL.
 .{nakhapraca}3{nakha4--praca} ún. úg. {mayUra-vyaMsakA7di} .{nakhaphalinI}3{nakha4--phalinI} úf. a kind of pulse iL.
 .{nakhabhinna}3{nakha4--bhinna} úmfn. scratched or torn off with a nñnail iW.
 .{nakhamuca}3{nakha4--muca} ún. `` nñnail-looser "" , bow iL.
 .{nakhampaca}3{nakha4--m-paca} úmf({A})n. nñnail-scalding iPa1n2. 3-2 , 34 iKa1s3. .; scanty , shallow (water) iKa1v.
 .{naxharajanI}3{nakha4--rajanI} úf. a kind of plant and its fruit iL.
 .{naxharaJjani}3{nakha4--raJjani} úf. nñnail-scissors iL.
 .{naxhalekhaka}3{nakha4--lekhaka} úm. nñnail-painter iL.
 .{naxhalekha}3{nakha4--lekha} úf. a scratch with the nail , nñnail-painting iMW.
 .{naxhavAdana}3{nakha4--vAdana} (iA1past.) andð ún. `` nñnail-music "" , noise made with the finger-nails.
 .{naxhavAdya}3{nakha4--vAdya} (iL.) , ún. `` nñnail-music "" , noise made with the finger-nails.
 .{naxhavilekha}3{nakha4--vilekha} úf. a scratch iW.
 .{naxhaviSa}3{nakha4--viSa} úmfn. having venom in the nñnail or claws iL.
 .{naxhaviSkira}3{nakha4--viSkira} úm. `` tearing or rending with the claws "" , scratcher iMn. v , 13.
 .{naxhavRkSa}3{nakha4--vRkSa} úm. a kind of tree iL.
 .{naxhavraNa}3{nakha4--vraNa} ún. `` nñnail-wound "" , scratch iW.
 .{naxhazaGkha}3{nakha4--zaGkha} úm. a small shell iL.
 .{naxhAMzu}3{nakha4--AMzu} úm. elegance or brightness of the finger-nñnail iW.
 .{naxhAgra}3{nakha4--gra} ún. nñnail-point iS3Br.
 .{naxhAghAta}3{nakha4--ghAta} úm. = {økha-vraNa} iL.
 .{naxhAGka}3{nakha4--Gka} úm. nñnail-mark iKa1v. .; Unguis Odoratus iL.
 .{naxhAGga}3{nakha4--Gga} ún. a kind of perfume iL.

.{nakhAcchoTanika}3{nakhA7cchoTanika} úf. (û {cuT}) making a noise with the nñnail (as a token of applause or approval) îHParis3.
 .{nakhAnakhi}3{nakhA-nakhi} úind. nñnail against nñnail , close fighting (with mutual scratching). îMBh. viii , 2377 (cf. {kezA-kezi}).
 .{nakhAyudha}3{nakhA7yudha} úmf. `` claw-armed "" îPan5c. ii , 51/52 ; {-tva} ún. îiib. 328/329 , úm. a lion
 ; tiger
 ; cock îL.
 ; monkey îR.
 .{nakhAri}3{nakhA7ri} úm. N. of an attendant of S3iva îL.
 .{nakhArtha}3{nakhA7rtha} úm. a kind of perfume îGal.
 .{nakhAli}3{nakhA7li} orð úf. a small shell (cf. {økha-zaGkha}).
 .{nakhAlikA}3{nakhA7ólikA} úf. a small shell (cf. {økha-zaGkha}).
 .{nakhAvapUta}3{nakhA7vapUta} úmf. purified with the nails
 ; úpl. N. of úpartic. grains îMaitrS.
 .{nakhAzin}3{nakhA7zin} úm. `` eating with claws "" , an owl îL. _
 .{nakhaka}2{nakhaka} úm. N. of a Na1ga-ra1ja îL. _
 .{nakhara}2{nakhara4} úmf. shaped like a claw , curved , crooked îS3Br. îMBh.
 ; úm. a curved knife îMBh. îDas3.
 ; úm. úf. ({A}) or ún. nail , claw îVar. îPan5c. &c. nail-scratch îCat.
 ; ({I}) , úf. Unguis Odoratus îL.
 .{nakhararajanI}3{nakhara4--rajanI} úf. úv.l. for {nakha-rø} úg. {harItaky-Adi} îKa1s3.
 .{nakharAyudha}3{nakhara7yudha} úm. a lion
 ; tiger
 ; cock îL. (cf. {nakhA7yø}).
 .{nakharAhva}3{nakhara7hva} úm. Nerium Odorum îL. _
 .{nakhAlu}2{nakhAlu} úm. a kind of tree (= {nakha-vRkSa}) îL. _
 .{nakhin}2{nakhi4n} úmf. having nails or claws
 ; thorny , prickly îS3Br.
 ; úm. a clawed animal , lion îL. [525,1] _
 .{naga}1{na4-ga} úm. `` not moving "" (cf. {a4-ga}) , a mountain (úifc. úf. {A})
 ; cf. {sa-naga}) îAV.&c. &c.
 ; the number 7 (because of the 7 principal mountains
 ; cf. {kula-giri}) îSu1ryas.
 ; any tree or plant îMBh. îKa1v. &c.
 ; a serpent îL.
 ; the sun îL.
 .{nagakarNI}3{na4-ga--karNI} úf. Clitoria Ternatea îL.
 .{nagaja}3{na4-ga--ja} úmf. mountain-born , mountaineer
 ; úm. elephant îL.
 ; ({A}) , úf. a kind of plant îL.
 .{naganadI}3{na4-ga--nadI} úf. `` mñmountain-river "" , N. of a river îMegh.

.{naganandinI}3{na4-ga--nandinI} úf. `` mñmountain-daughter "" , N. of Durga1 (dñdaughter of Hima7laya) îL.
 .{naganimnagA}3{na4-ga--nimna-gA} úf. `` mñmountain-river "" , torrent îS3is3. ii , 104.
 .{nagapati}3{na4-ga--pati} úm. `` mñmountain-chief "" , the Hima7laya îL.
 .{nagabhid}3{na4-ga--bhid} úm. `` rock-splitter "" , (îL.) an axe
 ; a crow
 ; Indra
 ; a kind of plant.
 .{nagabhU}3{na4-ga--bhU} úmf. = {-ja}
 ; úm. a kind of plant îL.
 .{nagamUrdhan}3{na4-ga--mUrdhan} úm. `` mñmountain-crest "" îW.
 .{nagarandhrakara}3{na4-ga--randhra-kara} úm. `` mñmountain-splitter "" , N. of Ka1rttikeya îRagh.ix , 2.
 .{nagavat}3{na4-ga--vat} úmf. abounding in mountains or trees îR.
 .{nagavAhana}3{na4-ga--vAhana} úm. `` mñmountain-borne "" , N. of S3iva îS3ivag.
 .{nagavRttika}3{na4-ga--vRttika} úm. (and {økA} úf.) a kind of plant îSus3r.
 .{nagazreSTha}3{na4-ga--zreSTha4} úm. the finest tree îSuparn2.
 .{nagasvarUpiNI}3{na4-ga--svarUpiNI} úf. a kind of metre îS3rutab.
 .{nagAgra}3{nagA7gra} ún. mñmountain-top îMBh.
 .{nagATana}3{nagA7Tana} úm. `` tree-wanderer "" , monkey îL.
 .{nagAdhipa}3{nagA7dhipa} úm. = {øga-pati} îL.
 .{nagAdhirAja}3{nagA7dhirAja} úm. úid. îMW.
 .{nagApage}3{nagA7page} úf. = {øganimnagA} îS3is3. ii , 100.
 .{nagAri}3{nagA7ri} úm. N. of a man îMBh. iv , 1294.
 .{nagAlikA}3{nagA7likA} - {nagAnikA}.
 .{nagAvAsa}3{nagA7vAsa} úm. `` tree-dweller "" , a peacock îL.
 .{nagAzman}3{nagA7zman} úm. a piece of rock îS3is3. xv , 10.
 .{nagAzraya}3{nagA7zraya} úmf. living in mountains îW.
 ; úm. a kind of plant îL.
 .{nagAhvaya}3{nagA7hvaya} úm. N. of a man îMBh. iv , 1294.
 .{nagendra}3{nage7ndra} úm. `` mñmountain-lord "" , N. of Hima7laya îRagh. ii , 28
 ; of Kaila1sa îMegh. 63
 ; of Nishadha îRagh. xviii , 1.
 .{nageza}3{nage7za} úm. úid. , N. of a úpartic. mñmountain îS3atr.
 ; of Kaila1sa or of S3iva îMW.
 .{nagesvara}3{nage7svara} úm. úid. , N. of Hima7laya îL.
 .{nagocchrAya}3{nago7cchrAya} úm. mñmountain-elevation îW.
 .{nagodara}3{nago7dara} ún. mñmountain-rift îBhP.
 .{nagaukas}3{nagau9kas} úm. `` mountain- or tree-dweller "" , (îL.) lion
 ; the fabulous animal S3arabha
 ; a crow (cf. {agau9kas})

.; any bird. _
 .{nagaNA}1{nagaNA} úf. *Cardiospermum Halicacabum* îL. (úv.l. {nagaNA}). _
 .{nagara}1{na4gara} ún. (úm. only îMBh. iii , 3014
 .; úf. úf. {A} îHariv. 2951
 .; prob. not fr. {naga} + {ra} , but cf. úg. {azamA7di}
 .; the {n} cannot be cerebralized , úg. {kSubhnA7di}) a town , city ,
 N. of sev. cities îTA1r. îMn. îMBh. &c.
 .; ({I}) , úf. - below.
 .{nagarakAka}3{na4gara--kAka} úm. `` a town-crow "" , a term of contempt
 îL.
 .{nagarakoTi}3{na4gara--koTi} N. of a town (Nagar-kot) , and of another
 place îCat.
 .{nagarakhaNDa}3{na4gara--khaNDa} N. of ch. of the îSkandaP.
 .{nagaragAmin}3{na4gara--gAmin} úmfn. (road) going or leading to a
 tñtown îMa1lati1m. i , 27/28.
 .{nagaraghAta}3{na4gara--ghAta} úm. `` tñtown-destroying , (also {-ka})
 , an elephant îL.
 .{nagaracatuSpatha}3{na4gara--catuS-patha} úm. or ún. meeting of 4 ways
 in a tñtown îMa1nGr2.
 .{nagarajana}3{na4gara--jana} úm. úpl. townsfolk , úsg. a citizen îHit.
 .{nagaradaivata}3{na4gara--daivata} ún. presiding deity of a tñtown
 .; {-vat} úind. îMr2icch. i , 19.
 .{nagaradvAra}3{na4gara--dvAra} ún. tñtown-gate îHit.
 .; {-kUTaka} ún. a kind of fence on a tñtown-gñgate îL.
 .{nagaradhanavihAra}3{na4gara--dhana-vihAra} orð úm. N. of a îBuddh.
 monastery.
 .{nagaradhanasaMghArAma}3{na4gara--dhana-saMghA7rAma} úm. N. of a
 îBuddh. monastery.
 .{nagarapati}3{na4gara--pati} úm. tñtown-chief. îL.
 .{nagarapura}3{na4gara--pura} ún. N. of a tñtown îL.
 .{nagarapradakSiNA}3{na4gara--pradakSiNA} úf. carrying an idol round a
 tñtown in procession îMW.
 .{nagaraprAnta}3{na4gara--prA7nta} úm. the outskirts of a tñtown îib.
 .{nagarabAhu}3{na4gara--bAhu} úm. `` tñtown-arm "" , N. of a man îL.
 .{nagarabAhya}3{na4gara--bAhya} úmfn. situated without the town îMW.
 .{nagamandaNA}3{na4gara--maNDanA} úf. `` tñtown-ornament , a courtesan
 , Va1sav.
 .{nagamardin}3{na4gara--mardin} úm. `` tñtown-crusher "" , N. of a man
 , úg. {bAhv-Adi}.
 .{nagamAlin}3{na4gara--mAlin} úmfn. garlanded with cities îMW.
 .{nagamustA}3{na4gara--mustA} úf. = {øro7ttha}.
 .{nagararakSA7dhikRta}3{na4gara--rakSA7dhikRta} úm. the chief of the
 tñtown-guard îMr2icch.
 .{nagararakSin}3{na4gara--rakSin} úm. tñtown-watchman îib.
 .{nagaravAyasa}3{na4gara--vAyasa} m.= {-kAka} îL.
 .{nagaravAsin}3{na4gara--vAsin} úmfn. `` tñtown-dwelling "" , a citizen

îMW.
 .{nagaravRddha}3{na4gara--vRddha} úm. tñtown-senior îDas3.
 .{nagarasammita}3{na4gara--sammita} úmfn. equal to a tñtown îMW.
 .{nagarastha}3{na4gara--stha} úm. = {-vAsin} îHit.
 .{nagarasvAmin}3{na4gara--svAmin} úm. `` tñtown-chief "" , N. of a man
 îKatha1s.
 .{nagarahAra}3{na4gara--hAra} `` tñtown-taking "" , N. of a kingdom îL.
 .{nagarAdhikRta}3{nagarA7dhikRta} (îRa1jat.) ,
 .{nagarAdhipa}3{nagaóA7dhipa} andð
 .{nagarAdhipati}3{nagaóA7dhipati} (îKatha1s.) ,
 .{nagarAdhyakSa}3{nagaóA7dhyakSa} (îHariv.) , úm. tñtown-chief , head
 police-officer.
 .{nagarAbhyAza}3{nagarA7bhyAza} úm. neighbourhood of a tñtown îMW.
 .{nagarottha}3{nagaro7ttha} úf. a kind of plant îL.
 .{nagaropAnta}3{nagaro7pA7nta} ún. = {ra-prA7nta} îMW.
 .{nagaraukas}3{nagarau9kas} úm. = {øra-vAsin} îRa1jat.
 .{nagarauSadhi}3{nagarau9Sadhi} úf. *Musa Sapientum* îL. _
 .{nagarAya}2{nagarAya} úNom.úA1. {øyate} , to look like a town îMBh.
 îHariv. _
 .{nagarin}2{nagarin} úm. lord of a town îCar.
 .; N. of a man îAitBr. v , 30.
 .{nagaryanna}3{nagaóry-anna} ún. food given by the lord of a town îMn.
 iv , 213. _
 .{nagarI}2{nagarI} úf. = {øra} îMn. îMBh. &c.
 .{nagarInirodha}3{nagarI--nirodha} úm. N. of ch. of îGan2P. ii.
 .{nagarIbaka}3{nagarI--baka} úm. `` town-crane "" , a crow îL.
 .{nagarIyukti}3{nagarI--yukti} úf. N. of ch. of the *Yukti-kalpa-taru*.
 .{nagarIrakSin}3{nagarI--rakSin} úm. town-watchman îMBh. _
 .{nagarIya}2{nagarIya} úmfn. belonging to a town , civic , urban îKa1v.
 [525,2] _
 .{nagAnika}1{nagAnika} {øni} , or {nagAlikA} úf. a kind of metre îCol.
 _
 .{nagna}1{nagna} - under û {naj} below. _
 .{nagnahu}1{nagna4hu} (or {øhU} îL.) , úm. ferment , a drug used for
 fermenting spirituous liquor îVS. îS3Br. _
 .{naghamAra}1{nagha-mAra4} and {nagha-riSa4} úm. N. of the plant
 {kuSTha} = *Costus Speciosus* îAV. (cf. {nakha4}). _
 .{naghuSa}1{naghuSa} úm. N. of a man = {nahuSa} îMaitrUp. îRagh.
 .; ún. *Tabernaemontana Coronaria* îBhpr. _
 .{naGkh}1{naGkh} - û {nakh}. _
 .{naciketa}1{na-ciketa} {na-cira} &c. - under 2. {na} , p. 523. _
 .{naj}1{naj} úcl. 6. úA1. {najate} , ÷to be ashamed (úv.l. for {lajj})
 îDha1tup. xxviii , 10
 .; probably invented to explain {nagna}). _
 .{nagna}2{nagna4} úmf({A4})n. naked , new , bare , desolate , desert
 îRV. &c. &c.

.; úm. a naked mendicant (esp. a Bauddha , but also a mere hypocrite)
 îVar. îVP.
 .; a bard accompanying an army îL.
 .; N. of S3iva îS3ivag.
 .; of a poet îCat.
 .; ((A4)) , úf. a naked (wanton) woman îAV. v , 7 , 8
 .; a girl before menstruation (allowed to go naked) îPan5c. iii , 217
 .; Cardiospermum Halicacabum îL. (cf. {nagaNA}) ; = {vAc} (úv.l. for {nanA4}) îNaigh. i , 11 îSch. [Cf. Zd. ¶{maghna} for {naghna} ; Lith. ¶{nuoggas} ; Slav. ¶{nagu8} ; Goth. ¶{nagaths} ; Angl. Sax. ¶{nacod} ; Eng. ¶{naked} ; Germ. ¶{nackt}.]
 .{nagnakSapaNaka}3{nagna4--kSapaNaka} úm. a naked mendicant îKa1d.
 .; úmfn. (place) containing (only) nñnaked mñmendicant îCa1n2.
 .{nagnaMkaraNa}3{nagna4--M-karaNa} úmf({I})n. making nñnaked îPa1n2. 3-2 , 56.
 .{nagnacaryA}3{nagna4--caryA} úf. vow to go nñnaked îDivyA7v.
 .{nagnajit}3{nagna4--ji4t} úm. N. of a prince of the Gandha1ras (father of one of Kr2ishn2a's wives) îBr. îMBh.
 .; of a writer on architecture (?) îVarBr2S. lviii , 4 ; 15
 .; of a poet îCat.
 .{nagnatA}3{nagna4--tA} ({øgna4-}) , úf. (îRV. îS3Br.) ,
 .{nagnatva}3{nagna4--tva} ún. (îHit.) nakedness.
 .{nagnadhara}3{nagna4--dhara} úm. N. of îSch. on îRagh. îCat.
 .{nagnanIlapaTAdika}3{nagna4--nIlapaTA7dika} ún. nick-name of Kan2a7da's wks. îCat.
 .{nagnabhUpatigraha}3{nagna4--bhUpati-graha} úm. N. of a drama.
 .{nagnamuSita}3{nagna4--muSita} úmfn. stripped bare , úg. {rAjadantA7di} .
 .{nagnambhaviSNu}3{nagna4--m-bhaviSNu} úmfn. (îPa1n2. 3-2 , 57) = {-m-bhA4vuka} úmfn. (îib.) becoming naked , uncovering one's self in a shameless manner îTS. îKa1t2h.
 .{nagnavRtti}3{nagna4--vRtti} úf. N. of îComm. on îUn2.
 .{nagnavratadhara}3{nagna4--vratadhara} úmfn. observing the vow of a nñnaked mendicant (S3iva) îS3ivag.
 .{nagnazramaNa}3{nagna4--zramaNa} (îVarBr2S. îSch.) andð úm. a nñnaked ascetic.
 .{nagnazravaNa}3{nagna4--zravaNa} (îKa1ran2d2.) , úm. a nñnaked ascetic.
 .{nagnAcArya}3{nagnA7cArya} úm. a bard îVarBr2S. îSch. (cf. {nagna4} above).
 .{nagnATa}3{nagnA7Ta} andð úm. a nñnaked wanderer , (esp.) a îBuddh. or îJain. mendicant îRa1jat. îL.
 .{nagnATaka}3{nagnA7óTaka} úm. a nñnaked wanderer , (esp.) a îBuddh. or îJain. mendicant îRa1jat. îL. _
 .{nagnaka}2{na4gnaka} úmf({ikA})n. naked , wanton îAV. îHParis3.
 .; úm. a nñnaked mendicant îPan5c.
 .; a bard îL.

.; ((ikA)) , úf. a nñnaked or wanton woman îL.
 .; a girl before menstruation îMBh. îPan5c. _
 .{nagnI}2{nagnI} in úcomp. for {øna} .
 .{nagnIkaraNa}3{nagnI--karaNa} ún. stripping , undressing îW.
 .{nagnIkR}3{nagnI--úkR} to render naked
 .{nagnIkRta}3{nagnI--kRta} úmfn. converted into a nñnaked mendicant îBhartr2. i , 64. _
 .{naJ}1{naJ} úind. N. of the negat. particle {na} , negation îPa1n2. 2-1 , 60 îVa1m.v , 2 , 13 &c.
 .{naJartha}3{naJ--artha} úm. the meaning of {na}
 .; {-nirNaya} & {-vAda} úm. ({øda-TikA} and {vivRti} úf.) N. of úwks. and Comms.
 .{naJvAda}3{naJ--vAda} úm. N. of úwk.
 .; {-TippaNI} úf. {-viveka} úm. N. of îComm.'s on it.
 .{naJviveka}3{naJ--viveka}
 .{naJziromaNi}3{naJ--ziro-maNi}
 .{naJsamAsa}3{naJ--samAsa} andð úm. N. of úwks.
 .{naJsUtrArthavAda}3{naJ--sUtrA7rtha-vAda} úm. N. of úwks. _
 .{naJjarAja}1{naJja-rAja} úm. N. of a king and author (?).
 .{naJjarAjayazobhUSaNa}3{naJja-rAja--yazo-bhUSaNa} ún. N. of úwk. _
 .{naT}1{naT} (Pra1kr2. for {nRt} , -q.v.) , úcl. r. úP. {naTati} (îDha1tup. xix , 19 ; ix , 23) ÷to dance îKa1v.
 .; ÷to hurt or injure îVop. (cf. {un-únaT}): Caus. {naTayati} (îDha1tup. xxxii , 12) to represent anything (úacc.) dramatically , act , perform , imitate îMr2icch. îS3ak. &c.
 .; ÷to fall (cf. û {naD})
 .; ÷to shine îVop. _
 .{naTa}2{naTa} úm. (fr. prec.)
 .; but cf. îUn2. iv , 104) actor , dancer , mime îMBh. îKa1v. &c.
 .; N. of a úpartic. caste (sons of degraded Kshatriyas îMn. x , 22)
 .; Colosanthus Indics îL.
 .; Jonesia Asoka îL.
 .; a sort of reed (= {kiSku-parvan}) îL.
 .; (in music) N. of a Ra1ga
 .; N. of a man who with his brother Bhat2a built a Viha1ra) îBuddh.
 .; ((A)) , úf. Caesalpina Banducella îL.
 .; ((I)) , úf. an actress (úg. {gaurA7di}) îS3ak. îSa1h. &c.
 .; a dancer , Nauch girl , courtesan îL.
 .; a úpartic. fragrant plant îBhpr.
 .; red arsenic îL.
 .; (in music) N. of a Ra1gin2i1.
 .{naTagaGgoka}3{naTa--gaGgoka} úm. N. of a poet îCat.
 .{naTagati}3{naTa--gati} úf. a kind of metre îCol.
 .{naTAcaryA}3{naTa--caryA} úf. an actor's performance îBhP.
 .{naTatA}3{naTa--tA} úf. office or condition of an añactor îHariv. [525,3]

.{naTanArAyaNa}3{naTa--nArAyaNa} úm. (in music) N. of a Ra1ga.
 .{naTapattrika}3{naTa--patrika} úf. Solanum Melongena îL.
 .{naTaparNa}3{naTa--parNa} ún. `` añactor wing "", the skin îW.
 .{naTabaTu}3{naTa--baTu} úm. a young añactor îL.
 .{naTabhaTikavihAra}3{naTa--bhaTika-vihAra} úm.
 .{naTabhaTika}3{naTa--bhaTika} úf. `` temple of Nat2a and Bhat2a "", N. of a tñtemple îBuddh.
 .{naTabhUSaNa}3{naTa--bhUSaNa} andð ún. `` añactor's ornament "", orpiment îL.
 .{naTamaNDana}3{naTa--maNDana} ún. `` añactor's ornament "", orpiment îL.
 .{naTaraGga}3{naTa--raGga} úm. `` añactor's arena "", anything illusory îBuddh.
 .{naTavara}3{naTa--vara} (îW.) orð (îMW.), úm. chief añactor or dancer.
 .{naTazreSTha}3{naTa--zreSTha} (îMW.), úm. chief añactor or dancer.
 .{naTasaMjJaka}3{naTa--saMjJaka} úm. orpiment îL. an añactor or dñdancer îW. (cf. {-bhUSaNa}).
 .{naTasUtra}3{naTa--sUtra} ún. rules for añactor îPa1n2. 4-3 , 110.
 .{naTAntika}3{naTA7ntika} úf. `` añactor-killing , añactor-spoiling "", shame , modesty îL. (v. l. {øndhika}).
 .{naTezvara}3{naTe7zvara} úm. `` lord of dancers "", N. of S3iva îW. _
 .{naTaka}2{naTaka} úm. an actor îL.
 .{naTakamelaka}3{naTaka--melaka} ún. `` company of actors "", N. of a comedy. _
 .{naTana}2{naTana} ún. dancing , dance , pantomime îKautukas.
 .{naTanAnandanAtha}3{naTAónA7nanda-nAtha} úm. N. of an author îCat. _
 .{naTanIya}2{naTanIya} úmfn. to be danced îGi1t. _
 .{naTita}2{naTita} úmfn. disgusted with , tired of (úinstr.) îHParis3.
 .; ún. acting , representation îMW. _
 .{naTI}2{naTI} úf. - {naTa} , above.
 .{naTIsuta}3{naTI--suta} úm. the son of a dancing girl îMW. _
 .{naTyA}2{naTyA} úf. a company of actors , úg. {pAza7di} . _
 .{naTTa}1{naTTa} or {øTaka} úm. {øTA} úf. (in music) N. of a Ra1gin2i1.
 .{naTTakalyANa}3{naTTa--kalyANa} andð ún. úid.
 .{naTTanArAyaNa}3{naTTa--nArAyaNa} (cf. {naTa-nø}) , úm. úid.
 .{naTTapaTTagrAma}3{naTTa--paTTa-grAma} úm. N. of a village îCat.
 .{naTTamallArika}3{naTTa--mallArika}
 .{naTTavarATika}3{naTTa--varATika} andð úf. N. of Ra1gin2i1s.
 .{naTTahambIrA}3{naTTa--hambIrA} úf. N. of Ra1gin2i1s. _
 .{naD}1{naD}1 úcl. 10. úP. {naDyati} , ÷to fall îVop. in îDhal1up. xxxii , 12 (cf. û {naT}) . _
 .{naD}2{naD}2 in úcomp. and word-formation for {naDa} .
 .{naDantikA}3{naD--antikA} úf. `` reed-destroying "", N. of a river îVishn2. (cf. {naTA7ntø}).
 .{naDbhuvaka}3{naD--bhuvaka} úm. N. of a poet îCat.

.{naDvat}3{naD--vat} úmfn. covered with reeds îPa1n2. 4-2 , 87.
 .{naDvala}3{naD--vala} úmf({A})n. = {-vat} , iv , 2 , 88
 .; ún. a quantity of rñriver , rñriver-bed îMBh. îRagh.
 .; ({A4}) , úf. úid. îVS.
 .; N. of the wife of Manu Ca1kshusha îHariv. îPur. (úv.l. {navalA} ; cf. {naDvaleyA}).
 .{naDvAbhU}3{naD--vAbhU} (?) , úf. = {kuTTima} îL. _
 .{naDa}2{naDa4} orð úm. (îL. also ún.) a species of reed , Arundo Tibialis or Karka îRV. îAV. îS3Br.
 .{naLa}3{naLa4} úm. (îL. also ún.) a species of reed , Arundo Tibialis or Karka îRV. îAV. îS3Br.
 .; N. of a prince with the úpatr. Naishidhs îS3Br. (= Nala Naishadha îSch.)
 .; of a Na1ga îL.
 .; of a úpartic. tribe whose employment is making a sort of glass bracelet îW. (cf. {nala}).
 .{naDakUbara}3{naDa4--kUbara} úm. N. of a son of Kubera îKatha1s. (cf. {nala}).
 .{naDaneri}3{naDa4--neri} úf. (in music) a kind of dance.
 .{naDaprAya}3{naDa4--prA7ya} úmfn. abounding in reeds îL.
 .{naDabhakta}3{naDa4--bhakta} úmfn. inhabited by Nad2a (?) , úg. {aiSukAry-Adi} (úv.l. {nada}).
 .{naDamaya}3{naDa4--maya} úmf({I})n. consisting or made of rñreeds îKaus3.
 .{naDamIna}3{naDa4--mIna} úm. `` rñreeds-fish "" , a kind of sprat îL.
 .{naDavana}3{naDa4--vana} ún. `` rñreeds-thicket "" îL.
 .; N. of a place îRa1jat.
 .{naDasaMhati}3{naDa4--saMhati} úf. `` id. "" îL.
 .{naDAgAra}3{naDA7gAra} ún. rñreeds-hut îMW.
 .{nadAgiri}3{nada-giri} úm. (úg. {kiM-zulaka7di}) N. of an elephant îKatha1s. _
 .{naDaka}2{naDaka} ún. the hollow of a bone îKa1tyS3r.
 .{naDakIya}3{naóDakIya} úmfn. abounding in reeds îPa1n2. 4-2 , 91.
 .{Dasa}3{Dasa} úmfn. úid. , úg. {tRNA7di} . _
 .{naDinI}2{naDinI} úf. a reed bed , úg. {puSkarA7di} .
 .{naDila}3{naóDila} úmfn. reedy , covered with reeds , úg. {kAza7di} . _
 .{naDya}2{naDya} úf. a reed bed îL. _
 .{naDaha}1{naDaha} úmfn. lovely , beautiful (prob. úw.r. for {laDaha}).
 _
 .{naDuvAha}1{naDu-vAha} úm. N. of a poet îCat. (for {naD-vø} , or {naDa-vø}?). _
 .{nat}1{nat} úmfn. (û {nam}) bowing , bowing one's self (úifc.) îMW. _
 .{nata}2{nata4} úmfn. bent , bowed , curved , inclined , inclining îRV. &c. &c.
 .; bowing to , saluting (úacc. or úgen.) îBhP. vi , 9 , 40 ; v , 18 , 4
 .; depressed , sunk , flat

.; deep , hanging down îMBh. îKa1v. &c.
.; úifc. bent down by or turned towards (cf. {vAma-} úadd.)
.; cerebralized (as the letter {n} , cf. {nati}) îRPra1t.
.; úm. ún. Tabernaemontana Coronaria îL.
.; ún. zenith-distance at meridian transit îSu1ryas.
.; hour-angle or distance in time from meridian îib.
.; inclination îib.
.; {natakaMdhara}3{nata4--kaMdhara} úmfn. bowing (the neck) îMW.
.; {natakAla}3{nata4--kAla} úm. hour-angle (¯ above) îSu1ryas. îSch.
.; {nataghaTika}3{nata4--ghaTika} úf. úid. îib.
.; {natajya}3{nata4--jya} úf. the sine of the hour-angle îMW.
.; {natadruma}3{nata4--druma} úm. = {latA-zAla} (bower?) îL.
.; {natanADika}3{nata4--nADika} orð úf. = {-kAla} îL.
.; {natanADI}3{nata4--nADI} úf. = {-kAla} îL.
.; any hour of birth after noon or before midnight îW.
.; {natanAbhi}3{nata4--nAbhi} úmfn. `` deep-aveled '' , thin , slender
îKum. i , 38.
.; {natanAsika}3{nata4--nAsika} úmfn. flat-nosed îVar.
.; {nataparvan}3{nata4--parvan} úmfn. (arrow) flat-jointed , smooth îMBh.
v , 7143 îS3ak. vii , 162 (read {adhunA@nataø}).
.; {natabhAga}3{nata4--bhAga} úm. zenith-distance at meridian transit
îSu1ryas.
.; {natabhrU}3{nata4--bhrU} úmfn. having arched brows or bending the brows
, frowning îVikr. iv , 28.
.; {natamukha}3{nata4--mukha} úmf({I})n. bending down the face , looking
down îRa1jat. [526,1]
.; {natamUrdhan}3{nata4--mUrdhan} úmfn. bending or hanging down the head
îW. =
.; {natAMza}3{nata4Mza} úm. = {øta-bhAga} îSu1ryas.
.; {natAgranAsa}3{nata4gra-nAsa} úmfn. = {øta-nAsika} îVar.
.; {natAGga}3{nata4Gga} úmf({I})n. bent , curved , bowed , stooping îW.
.; ({I}) , úf. a (smooth- or round-limbed) woman îMa1lati1m. i , 38.
.; {natodara}3{nato7dara} úmfn. = {øta-nAbhi} îMBh. vii , 2735.
.; {natonnata}3{nato7nnata} úmfn. depressed and elevated
.; {-bhUmi-bhAga} úmfn. (path) with dñdepressed and eñelevated portions
of ground îS3ak. iv , 14
.; {-bhrU} úmfn. depressing and elevating the eye-brows , frowning îMW.
—
.; {nati}2{nati} úf. bending , bowing , stooping , modesty , humility
îKa1v. îS3atr. &c.
.; inclination or parallax in latitude îSu1ryas.
.; curvature , crookedness îW.
.; the change of a dental letter to a cerebral îPra1t.
.; {natititi}3{nati--tati} úf. excessive humbleness îKa1v.
.; {natyakSara}3{naty-akSara} ún. a letter subject to cerebralization
(úe.g. the letter {n}) îPra1t. _

.; {natamaMhas}1{na-tam-aMhas} the beginning of îRV. x , 126 (cf. îMn. xi
, 252). _
.; {natamAm}1{na-tamAm} and {na-tarAm} , - 2. {na}. _
.; {natyUha}1{natyUha} úm. prob. = {dAtyUha} îR. (úB.) _
.; {natra}1{natra} ún. (in music) a kind of dance. _
.; {nad}1{nad} úcl. 1. úP. (îDha1tup. iii , 17) {na4dati} (ep. also {øte})
.; úpf. {nanAda} , {nedur} , {neditre} îMBh.
.; úaor. {anA8dIt} úGr.
.; úfut. {nadiSyati} , {øditA} îib.) ÷to sound , thunder , roar , cry
, howl &c. (also with {nAda4m} , {zabdAm} , {svanam} &c.) îAV. &c.
&c.: úPass. {nadyate} îMBh.: Caus. {nada4yati} , {øte} , to make
resound or vibrate îRV.
.; {nAdayati} , {øte} , ÷to make resonant , fill wish noises or cries
îMBh. îKa1v. &c.
.; úaor. {anInadat} úGr.
.; úPass. {nAadyate} îMBh.: úDesid. {ninadiSati} úGr.: Intens. 3. úpl.
{nA4nadati} , p. {nA4nadat} îRV.
.; 3. úsg. {nAnadyate} , p. {ødyamAna} îBr. îMBh. to vibrate or sound
violently , to roar , howl , cry , neigh &c. _
.; {nada}2{nada4} úm. a roarer , bellower , thunderer , crier , neigher
&c. (as a cloud , horse , bull , met. a man , i , 179 , 4) îRV.
.; N. of îRV. viii , 58 , 2 (beginning with {nadam}) îS3Br.
îS3a1n3khS3r.
.; a river (if thought of as male , úifc. úind. {-nadam})
.; cf. {nadI}) îMn. îMBh. &c.
.; = {naDa} , reed îRV. i , 32 , 8
.; ({I}) , úf. ¯ {nadI4}.
.; {nadadhra}3{nada4--dhra} úmfn. (for {dhara}?) possessing rivers îKa1v.
.; {nadanadi}3{nada4--nadi} (in úcomp.) the male and female rivers
.; {-pati} úm. `` lord of mñmale and fñfemale rivers '' , N. of the
Sindhu îHariv.
.; of the ocean îMBh. îR.
.; {-bhartR} úm. `` id. '' , the ocean îMBh.
.; {nadabhakta}3{nada4--bhakta} ¯ {naDa-bhø}.
.; {nadabhartR}3{nada4--bhartR} úm. `` lord of rivers '' , the ocean
îS3is3.
.; {nadarAja}3{nada4--rAja} úm. úid.
.; {-sutA} úf. N. of S3ri1 îS3is3. ix , 30. _
.; {nadat}2{nadat} úmf({anI})n. sounding , resounding , roaring
.; úm. N. of an A1n3girasa îA1rshBr. _
.; {nadathu}2{nadathu} úm. noise , clamour , din îChUp. iii , 23 , 8. _
.; {nadana}2{nadana} úmfn. sounding îNir. v , 2.
.; {nadaniman}3{nadaónima4n} úmfn. humming , murmuring îAV. v , 23 , 8.
.; {nadanu}3{nadaónu4} úm. noise , din îRV. viii , 21 , 14
.; the sound of approbation îMW.
.; war , battle îNaigh. ii , 17

.; a cloud ({{nada4nu}}) îUn2. iii , 52 îSch.
.; a lion îL.
.; {-ma4t} úmfn. roaring , thundering îRV. vi , 18 , 2. _
.{{nadara}2}{{nadara}} úmfn. úg. {azmA7di}. _
.{{nadasya}2}{{nadasya}} úNom. úA1. {øzyate} to roar îDivyA7v. _
.{{nadi}2}{{nadi4}} úm. a crier , caller îRV. v , 74 , 2 (= {stuti} îSa1y.)
.; úífc. , - {nadI}.
.{{nadija}3}{{nadi4--ja}} úm. (for {ødI-}) Lablab Vulgaris îL. _
.{{nadikA}2}{{nadikA}} - next. _
.{{nadI}2}{{nadI4}} úf. flowing water , a river (commonly personified as a female
.; but - {nada4} above) îRV. &c. &c. (úífc. {nadikA}
.; cf. {ku-nadikA} and {giri-}
.; úínd. {-nadi}
.; cf. {upa-nadi} [beside {-nadam} , fr. {nada4} îPa1n2. 5-4 , 110])
.; N. of 2 kinds of metre îCol.
.; of úpartic. fem. stems ending in {I} or {U} (as {nadI} itself)
îPa1n2. 1-4 , 3 , &c.
.{{nadIkadamba}3}{{nadI4--kadamba}} úm. N. of a plant îL.
.{{nadIkAnta}3}{{nadI4--kAnta}} úm. ``" lover of rivers "" , the ocean îL.
.; Vitex Negundo or Barringtonia Acutangula îL.
.; ({{A}}) , úf. Eugenia Jambolana or Leea Hirta îL.
.; a creeper (= {latA}) îL.
.{{nadIkAzyapa}3}{{nadI4--kAzyapa}} úm. N. of a contemporary of S3a1kya-muni
îBuddh.
.{{nadIkUla}3}{{nadI4--kUla}} ún. bank of a řriver îCa1n2.
.; {-priya} úm. Calamus Rotang îL.
.{{nadIkSetrAdimAhAtmya}3}{{nadI4--kSetrA7dimAhAtmya}} ún. N. of ch. of
îSkandaP.
.{{nadIja}3}{{nadI4--ja}} úmfn. řriver-born , coming from a řriver
(horses) îMBh.
.; úm. úpatr. of Bhi1shma îib.
.; N. of plants (Terminalia Arjuna , Barringtonia Acutangula , Lablab
Vulgaris , or a species of reed = {yAvanAla-zara}) îL.
.; antimony îSus3r.
.; ({{A}}) , úf. = next
.; ún. a lotus îW.
.{{nadIjAta}3}{{nadI4--jAta}} úm. Premna Spinosa or Longifolia îL.
.{{nadIjJa}3}{{nadI4--jJa}} úmfn. knowing the course of řriver îMW.
.{{nadItaTa}3}{{nadI4--taTa}} úm. = {-kUla} îVar.
.{{nadItara}3}{{nadI4--tara}} úmfn. crossing a river îL.
.; úm. swimming across a řriver îYa1jn5. [526,2]
.; {-sthala} or {-sthAna} ún. landing-place , ferry îL.
.{{nadItIra}3}{{nadI4--tIra}} ún. = {-kUla} îKa1v.
.{{nadIdatta}3}{{nadI4--datta}} úm. ``" řriver-given "" , N. of a
Bodhi-sattva.

.{{nadIdoha}3}{{nadI4--doha}} úm. řriver-toll or tribute îL.
.{{nadIdhara}3}{{nadI4--dhara}} úm. ``" bearer of the řriver (Ganges) "" ,
N. of S3iva îS3ivag. -2.
.{{nadIna}3}{{nadI4--øna}} ({{ødI7na}}) , úm. ``" lord of řriver "" , the
ocean îKatha1s.
.; N. of Varun2a îKa1v.
.; of a son of Saha-deva and father of Jagat-sena îHariv.
.{{nadInada}3}{{nadI4--nada}} úm. úpl. (îMn. vi , 90) or ún. úsg. (îMBh. viii
, 4068) = {nada-nadI} (above).
.{{nadInAtha}3}{{nadI4--nAtha}} úm. ``" lord of řriver "" , the ocean îKa1v.
.{{nadIniSpAva}3}{{nadI4--niSpAva}} úm. Lablab Vulgaris îL.
.{{nadIpaGka}3}{{nadI4--paGka}} úm. or ún. ``" řriver-mud "" , the marshy
bank of a řriver îR.
.{{nadIpati}3}{{nadI4--pati4}} úm. lord of flowing waters îVS.
.; the ocean îR.
.; sea-water îS3Br.
.{{nadIpUra}3}{{nadI4--pUra}} úm. ``" řriver-flood "" , a swollen řriver
îAmar.
.{{nadIbhallAtaka}3}{{nadI4--bhallAtaka}} úm. a kind of plant (= {bhojanaka})
îSus3r. îSch.
.{{nadIbhava}3}{{nadI4--bhava}} ún. ``" řriver-born "" , řriver-salt.
.{{nadImAtRka}3}{{nadI4--mAtRka}} úmfn. ``" řriver-nourished "" , well
watered îL.
.; {-tA} îNaish.
.{{nadImArga}3}{{nadI4--mArga}} úm. course of a řriver îR.
.{{nadImukha}3}{{nadI4--mukha}} ún. mouth of a řriver îR.
.; a kind of grain (cf. {nandI-mø}) îMW.
.{{nadIraya}3}{{nadI4--raya}} úm. the current of a řriver îib.
.{{nadIvakra}3}{{nadI4--vakra}} ún.
.{{nadIvaGka}3}{{nadI4--vaGka}} úm. the bend or arm of a řriver îL.
.{{nadIvaTa}3}{{nadI4--vaTa}} úm. a kind of tree (= {vaTI}) îL.
.{{nadIvAsa}3}{{nadI4--vAsa}} úm. standing in a řriver (a form of penance)
îKa1v.
.{{nadIvRt}3}{{nadI4--vR4t}} úmfn. stream-obstructing (Vr2itra) îRV.
.{{nadIvega}3}{{nadI4--vega}} m.= {-raya} îW.
.{{nadIveIA}3}{{nadI4--veIA}} úf. the current or tide of a řriver îib.
.{{nadIza}3}{{nadI4--øza}} ({{ødI7za}}) , úm. ``" lord of the řriver "" , the
ocean îPan5c.
.{{nadISNa}3}{{nadI4--SNa}} úmfn. (ú {snA}) familiar with (úlit. bathing
in) řriver îRagh. îBhat2t2.
.; skilful , experienced , clever (cf. {ati-nø} úadd.)
.{{nadIsaMtAra}3}{{nadI4--saMtAra}} úm. crossing a řriver îL.
.{{nadIsarja}3}{{nadI4--sarja}} úm. Terminalia Arjuna.
.{{nadyambujIvana}3}{{nady-ambujIvana}} úmfn. (country) thriving by
řriver-water îL.
.{{nadyAmra}3}{{nady-Amra}} úm. a kind of plant îL. _

.{nadIya}2{nadIya} úm. or ún. N. of a locality îW. _
 .{nadeyI}2{nadeyI} úw.r. for {nAdeyI} , ^ q.v. _
 .{nadAla}1{nadAla} ún. a potsherd (cf. {kumbhI-} úadd.) _
 .{naddha}1{1{naddha4} úmf. (û {nah}) bound , tied , bound on or round ,
 put on , fastened to (úcomp.) îAV. &c. &c.
 ; joined , connected , covered , wound , inlaid , interwoven (with
 úinstr. or úifc.) îMBh. îKa1v.
 ; obstructed or impeded ({oSThAbhyAm} , by the lips , said of a faulty
 pronunciation) îRPra1t.
 ; ún. tie , band , fetter , knot , string , trace îAV. &c.
 .{naddhavimokSa}3{1{naddha4--vimokSa} úm. the getting loose or breaking of
 a trace îGr2S.
 ; deliverance from fastenings or fetters îMW. _
 .{naddhavya}2{1{naddhavya} úmf. to be bound or tied &c. îPa1n2. 8-2 , 34
 îKa1s3. _
 .{naddhi}2{1{naddhi} úf. binding , fastening (cf. {barsa-}). _
 .{naddhrI}2{1{naddhrI} úf. a strip of leather îL. _
 .{nadbhyas}2{1{nadbhyas} ^ 2. {na4h}. _
 .{nanandR}1{1{nanandR} (îL.) or {na4nAndR} (îRV. x , 85 , 46) , úf. a
 husband's sister.
 .{nanAndRpati}3{1{nanAndR-pati} orð úm. the husband of a hñhusband's
 sister îL.
 .{nanAnduhpati}3{1{nanAnóduh-pati} úm. the husband of a hñhusband's sister
 îL. _
 .{nanA}1{1{nanA4} úf. fam. expression for `` mother "" îRV. ix , 112 , 3
 (cf. 2. {tata4})
 ; = {vAc} îNaigh. i , 11. _
 .{nanu}1{1{na-nu4} úind. (2. {na4} + {nu}) not , not at all , never îRV.
 îAV. ; (interr.) not? is it not? = nonne îAV. îS3Br. &c. &c. (hence
 often =) certainly , surely , indeed , no doubt (esp. in questions
 amounting to an affirmation , úe.g. {nanv@ahaM@te@priyaH} , am I not
 your friend , úi.e. certainly I am your frñfriend îDas3. [so also
 {na@ca} , there can be no doubt îPa1n2. 2-3 , 11 ; 29 îKa1s3.] , or to
 a request , úe.g. {nanu@gacchAmi} {bhoH} , surely I may go îPa1n2. 8-1
 , 43 îKa1s3. , and even as a responsive particle , úe.g.
 {akArSIH@kaTamnanu@karomi@bhoH} , indeed I have made it îib.
 ; with another interr. or an úImpv. = pray , please , úe.g.
 {nanu@ko@bhavAn} , pray who are you? îMr2icch. x , 48/49
 ; {nanU7cyatAm} , please tell îib. 52/53
 ; in argument often as an inceptive particle implying doubt or
 objection , `` now it may be said , well , but then "" &c. , esp. in
 {nanv@astu} , or {nanu@mA@bhUt-tathA7pi} , well , be it so or not
 so-nevertheless
 ; a vocat. particle implying kindness or reproach or perplexity &c. îL.
 _
 .{nantavya}1{1{nantavya} úmf. (û {nam}) to be bent or bowed

.; ÷to be saluted or honoured îW. _
 .{nantR}2{1{nantR} úmf. bending , bowing
 ; changing a dental to a cerebral îRPra1t. _
 .{nantva}2{1{na4ntva} úmf. to be bent îRV. ii , 24 , 2. _
 .{nand}1{1{nand} úcl. 1. úP. (îDha1tup. iii , 30) úfut. {na4ndati} , ep.
 also {øte} (úpf. {nananda} îMBh.
 ; úfut. {nandiSyate} îib. , {ødiSyati} and {øditA} úGr.
 ; úaor. {anandIt}
 ; úinf. {nanditum} îib.) to rejoice , delight , ÷to be pleased or
 satisfied with , be glad of (úinstr. , rarely úabl.) îRV. &c. &c.:
 úPass. {nandyate} îMBh. &c.: Caus. {nandayati} , {øte} úaor.
 {ananandat} , to make glad , gladden îUp. îMBh. &c.: úDesid.
 {ninandiSati} úGr.: Intens. {nAnandyate} îPa1n2. 6-4 , 24 îKa1s3.
 [526,3] _
 .{nanda}2{1{na4nda} úm. joy , delight , happiness (also úpl.) îAV. îVS.
 &c.
 ; (in mus.) a flute 7 inches long
 ; N. of one of Yudhi-sht2hira's 2 drums îMBh.
 ; of one of Kubera's 9 gems îL.
 ; a son (in {gopa-} úadd.
 ; cf. {nandana})
 ; N. of Vishnu îMBh.
 ; of one of Skanda's attendants îib.
 ; of a Na1ga îib.
 ; (also {-ka})
 ; of a îBuddh. deity îLalit.
 ; of an attendant on Daksha îBhP.
 ; of a son of Dhr2ita-ra1sht2ra (also {-ka}) îMBh.
 ; of a step-brother and disciple of Gautama Buddha îMWB. 441
 ; of a son of Vasu-deva îPur.
 ; of the foster-father of Kr2ishn2a and ancestor of Durga1 îMBh.
 îHariv. îPur. &c. (also {-ka} îL.)
 ; of a leader of the Sa1tvatas îBhP.
 ; of a king of Pa1t2ali-putra and founder of a dynasty consisting of 9
 successive princes îHParis3. îPur. îKatha1s. îPan5c. &c.
 ; of the number 9 (because of the 9 Nandas) îJyot.
 ; of sev. scholars and authors îCat.
 ; of a mountain îBhP. (cf. {-parvata} and {nandi-giri})
 ; ({A} , úf. Delight , Felicity (personified as wife of Harsha
 ; cf. {nandi}) îMBh. i , 2597
 ; prosperity , happiness îL.
 ; a small earthen water-jar (also {ødikA}) îL.
 ; a husband's sister (cf. {nanAndR}) îL.
 ; N. of the 3 auspicious Tithis (1st , 6th , and 11th day of the
 fortnight) îVarBr2S. ic , 2 (also {ødikA} îL.)
 ; of the 7th day in Ma1rgas3i1rsha îHcat.

.; (in music) of a Mu1rchana1
.; of Gauri1 iHcat.
.; of an Apsaras iHariv.
.; of a daughter of Vibhi1shana2a iL.
.; of a girl connected with Sa1kya-muni iBuddh.
.; of the mother of 10th Arhat of present Ava-sarpin2i1 iL.
.; of the wife of Gopa1la-varman iRa1jat.
.; of a river flowing near Kubera's city Alaka1 iMBh. iBhP.
.; ({I}), úf. Cedrela Toona iSus3r.
.; a kind of song or musical instrument iMa1nGr2.
.; N. of the 6th day in a month's light half iib.
.; of Durga1 , iDevi1P.
.; of Indra's city iW.
.; ún. a kind of house iGal.
.{nandakizora}3{na4nda--kizora} úm. N. of an author iCat.
.{nandakumAra}3{na4nda--kumAra} úm. `` Nanda's son '' , úpatr. of Kr2ishn2a iBha1m.
.; N. of an author iCat.
.{nandagopa}3{na4nda--gopa} úm. the cowherd NāNanda's iHariv.
.; {-kula} ún. his family ({øle@jAtA} or {ølo7dbhavA} úf. `` descended from NāNanda fīfamily '' , Durga1 iMBh.)
.; {-kumAra} úm. `` son of NāNanda '' , N. of Kr2ishn2a iBhP.
.{nandagopitA}3{na4nda--gopitA} úf. N. of a plant (= {rAsnA}) iL.
.{nandadAsa}3{na4nda--dAsa} úm. N. of an author iCat.
.{nandadeva}3{na4nda--deva} úm. N. of a king iib.
.{nandanandana}3{na4nda--nandana} úm. = {-kumAra} iL.
.; ({I}), úf. `` NāNanda's daughter '' , N. of Durga1 iib.
.{nandanAtha}3{na4nda--nAtha} andð úm. N. of authors iCat.
.{nandapaNDita}3{na4nda--paNDita} úm. N. of authors iCat.
.{nandapadra}3{na4nda--padra} úm. or ún. N. of a town iib.
.{nandaparvata}3{na4nda--parvata} úm. king NāNanda compared with a mountain iKa1m.
.{nandapAla}3{na4nda--pAla} úm. `` guardian of the treasure NāNanda '' , úi.e. Varuna iL. (cf. above).
.{nandaputra}3{na4nda--putra} úm. = {-kumAra} ({øtro7tsava} úm. N. of ch. of iBrahmaP. iv)
.; ({I}), úf. = {-kumArI}.
.{nandaprabhaJjanavarman}3{na4nda--prabhaJjana-varman} úm. N. of a man iL.
.{nandaprayAga}3{na4nda--prayAga} úm. N. of a place (at the confluence of 2 rivers whose names contain {nanda}) iRasik.
.{nandabalA}3{na4nda--balA} úf. N. of a girl connected with Gautama Buddha iLalit.
.{nandamitra}3{na4nda--mitra} (?), úm. N. of a man iib.
.{nandarAma}3{na4nda--rAma}
.{nandalAla}3{na4nda--lAla}

.{nandavardhana}3{na4nda--vardhana} andð úm. N. of authors iCat.
.{nandazarman}3{na4nda--zarman} úm. N. of authors iCat.
.{nandasAra}3{na4nda--sAra} úm. N. of a king iVP.
.{nandasuta}3{na4nda--suta} úm. = {-kumAra} iBha1m.
.{nandasundara}3{na4nda--sundara} úm. N. of an author iCat.
.{nandasUnu}3{na4nda--sUnu} úm. = {-suta} , Vr2ishabha7n.
.{nandAtmaja}3{nandA7tmaja} úm. úid. iGi1t.
.; ({A}), úf. N. of Durga1 iL.
.{nandAzrama}3{nandA7zrama} úm. N. of a hermitage iMBh.
.{nandopananda}3{nando7pananda} úm. N. of a Na1ga iL.
.; úvoc. (used as an exclamation of sorrow) alas! woe is me! iDivyA7v.
.; {-saMjJA} úf. údu. N. of 2 Kuma1ri1s on Indra's standard iVarBr2S. xliii , 39.
.{nandopAkhyAna}3{nando7pA7khyAna} ún. N. of úwk. _
.{nandaka}2{nandaka} úmf. delighting in (úcomp.) iMBh.
.; rejoicing , gladdening , making happy (esp. a family) iL.
.; úm. joy , delight iL.
.; a frog iL.
.; N. of Kr2ishn2a's sword iMBh.
.; ({økin} úm. its possessor , úi.e. Kr2ishn2a iib.)
.; of a bull iPan5c.
.; of a village iRa1jat. (cf. also under {nanda} , m.)
.; ({iKa}), úf. N. of Ind-a's pleasure-ground iL. (cf. iib. , úf. {A}). _
.{nandaki}2{nandaki} úm. (ú {nand}?) long pepper iL. _
.{nandathu}2{nandathu} úm. joy , delight , happiness iL. _
.{nandana}2{nandana} úmf({A})n. (the initial {n} is not changeable to {N} úg. {kSubhnA7di}) rejoicing , gladdening (cf. {ødaka}) iMBh. iVar. iPan5c.
.; úm. a son iYa1jn5. iMBh. iKa1v. &c. (úifc. also {ønaka} iMBh.)
.; a frog (cf. {ødaka}) iL.
.; a kind of poisonous plant , S3us3r. (also úf. iSch.)
.; a úpartic. form of temple iVar.
.; (in music) a kind of measure
.; N. of Vishn2u or S3iva iMBh.
.; of an attendant of Skanda iib.
.; of a Siddha iBhP.
.; of a iBuddh. deity iLalit. (úv.l. {nanda})
.; (with Jainas) of the 7th of the 9 white Balas
.; of a mountain iPur.
.; of sev. authors (also {-bhaTTA7cArya} and {-mizra}) iCat.
.; of the 26th year in a Jupiter cycle of 60 years iVar.
.; ({A}), úf. daughter (cf. {kula-})
.; ún. gladdening or gladness iMBh. a divine garden , (esp.) Indra's paradise iMBh. iKa1v. &c. [527,1]
.; N. of a sword iR. (cf. {ødaka})

.; N. of a metre îCol.
 .{nandanakAnana}3{nandana--kAnana} ún. N. of a wood îRasik.
 .{nandanaja}3{nandana--ja} úm. " grown in the divine garden "" , yellow sandal-wood îL.
 .{nandanadruma}3{nandana--druma} úm. tree of the dñdivine gñgarden îKum.
 .{nandanamAIA}3{nandana--mAIA} úf. N. of a garland worn by Kr2ishn2a îL.
 .{nandanavana}3{nandana--vana} ún. divine grove îR.
 .{nandanodbhava}3{nandano7dbhava} úm. = {øna-ja} îGal. _
 .{nandanta}2{nandanta} úmf({I})n. rejoicing , gladdening
 .; úm. son , friend , king
 .; ({I}) , úf. daughter îL. _
 .{nandayat}2{nandayat} úmf({antI})n. = prec. úmf.
 .{nandayanta}3{nanódayanta} úmf({I})n. úid. îL.
 .; ({I}) , úf. N. of a woman îKatha1s.
 .{nandayitR}3{nanódayitR} úmf. giving joy , making happy îMW. _
 .{nandA}2{nandA} úf. of {nanda} , -q.v.
 .{nandAtIrtha}3{nandA--tIrtha} ún. N. of a Ti1rtha îCat.
 .{nandApurANa}3{nandA--purANa} ún. N. of an Upapur. (cf. {nandI-pø}).
 .{nandAprAcImAhAtmya}3{nandA--prAcI-mAhAtmya} ún. N. of úwk.
 .{nandAhradatIrtha}3{nandA--hrada-tIrtha} ún. N. of a Ti1rtha îCat. _
 .{nandi}2{nandi} úm. " the happy one "" , N. of Vishn2u îMBh.
 .; of S3iva îib.
 .; of an attendant of S3iva îTA1r. îMBh. &c.
 .; of a Gandharva îMBh.
 .; of a man îPravar.
 .; the speaker of a prologue îW. (úw.r. for {nAndin})
 .; úf. joy , happiness , welfare îMBh. &c. (also úm. ún. îL.)
 .; Joy personified as daughter of Heaven or as wife of Ka1ma and mother of Harsha îPur.
 .; ún. = {dyUta} and {dyUtA7Gga} îL.
 .; (with Jainas) a class of sacred writings (úm. or úf. ?) îMWB. 533.
 .{nandikara}3{nandi--kara} úmf. causing joy or happiness (with úgen.) îMBh. ii , 740
 .; úm. son of (úcomp.) îMBh. (cf. {nandana})
 .; N. of S3iva îib.
 .{nandikuNDA}3{nandi--kuNDA} úm. or ún. N. of a sacred bathing-place îib.
 .{nandikSetra}3{nandi--kSetra} ún. a district frequented by gods îRa1jat.
 .{nandigiri}3{nandi--giri} úm. N. of a mountain
 .; {-mAhAtmya} ún. N. of úwk.
 .{nandigupta}3{nandi--gupta} úm. N. of a prince of Kas3mi1ra îRa1jat.
 .{nandigrAma}3{nandi--grAma} úm. N. of a village near Daulata1ba1d (where Bharata resided during Ra1ma's banishment îMBh. îKa1v. &c.
 .; {-darzana} ún. N. of ch. of îPadmaP.
 .{nandighoSa}3{nandi--ghoSa} úm. cry or music of joy , (esp.) the

proclamation of a panegyrist or herald îMBh. îR.
 .; Arjuna's chariot îL.
 .; {-vijaya} úm. N. of a drama.
 .{nandija}3{nandi--ja} ún. Lablab Vulgaris îGal.
 .{nanditaru}3{nandi--taru} úm. Anogeissus Latifolia îBhpr.
 .{nanditUrya}3{nandi--tUrya} ún. a musical instrument played on joyful occasions îMBh. îHariv.
 .{nandideva}3{nandi--deva} úm. N. of a man îKatha1s.
 .; {øvI} úf. common N. of one of the loftiest Himalayan peaks îMW.
 .{nandidharma}3{nandi--dharma} úm. Nandi's or Nandin's precepts îCat.
 .{nandinAgaraka}3{nandi--nAgaraka} úmf. N. of a úpartic. written character îHcat.
 .{nandinAgarI}3{nandi--nAgarI} úf. a úpartic. kind of writing îL.
 .{nandipadacchandasa}3{nandi--pada-cchandasa} ún. N. of úwk. on Pra1kr2it metres (in Pra1kr2.) îCat.
 .{nandipuramAhAtmya}3{nandi--pura-mAhAtmya} ún. N. of úwk.
 .{nandipurANa}3{nandi--purANa} ún. N. of a îPur. (cf. {nandike7zvara-pø} and {nandI7zvara-pø}).
 .{nandibharata}3{nandi--bharata} úm. or ún. N. of úwk. on music.
 .{nandimukha}3{nandi--mukha} úm. a species of rice îSus3r.
 .; N. of a man îRa1jat.
 .; {-sughoSa} úm. N. of a man ({øSA7vadAna} ún. N. of úwk. îBuddh.)
 .{nandiyazasa}3{nandi--yazasa} úm. N. of a prince îVP.
 .{nandirudra}3{nandi--rudra} úm. N. of S3iva in a joyful or serene form îRa1jat.
 .{nandivardha}3{nandi--vardha} úm. N. a prince (cf. next) îR.
 .{nandivardhana}3{nandi--vardhana} úmf. increasing pleasure , promoting happiness (with úgen.) îMBh. îBhP.
 .; úm. son îMBh. îR.
 .; friend îL.
 .; the end of a half-month , the day of full moon or of new moon îL.
 .; a úpartic. form of temple îVar. (cf. {nandana} and {ødin})
 .; (in music) a kind of measure
 .; N. of S3iva îMBh.
 .; of a prince (son of Uda1vasu) îR. îVP.
 .; of a son of Janaka îVP.
 .; of a son of Udaya7s3va îL.
 .; of a son of Ra1jaka îBhP.
 .; of a son of A-jaya îib.
 .; of a brother of Maha1vi1ra , úm. N. of a town îSin6ha7s.
 .{nandivarman}3{nandi--varman} úm. N. of a man îL.
 .{nandivAralaka}3{nandi--vAralaka} úm. a species of fish îSus3r.
 .{nandivivardhana}3{nandi--vivardhana} úmf. = {-vardhana} úmf. îR.
 .{nandivRkSa}3{nandi--vRkSa}
 .{nandivRkSaka}3{nandi--vRkSóaka} úm. Cedrela Toona îBhpr. (cf. {ødI-vRø}).

.{nandivega}3{nandi--vega} úm. úpl. N. of a people îMBh.
 .{nandizikhA}3{nandi--zikhA} úf. N. of úwk.
 .{nandiSeNa}3{nandi--SeNa} m.= {-sena} , in {øNe7zvara} ún. N. of Lin3ga îPadmaP.
 .{nandisena}3{nandi--sena} úm. N. of an attendant of Skanda îMBh.
 .{nandisvAmin}3{nandi--svAmin} úm. N. of a grammarian îCat.
 .{nandIza}3{nandi7za} úm. ({øndi} or {øndin} or {øndI} + {Iza}?) N. of an attendant of S3iva îRa1jat.
 .; of S3iva himself îW.
 .; (in music) a kind of measure.
 .{nandIzvara}3{nandi7zvara} úm. ({øndi} or {øndin} or {øndI} + {Izvø}) N. of S3iva îMBh.
 .; N. of the chief of S3iñS3iva's attendants îBhP. (cf. {nandin})
 .; of one of Kubera's attendants îMBh.
 .; N. of a place held sacred by the Jainas îS3atr.
 .; of an author îCat.
 .; (in music) a kind of measure
 .; {-purANa} , {-mAhAtmya} ún. {øro7tpatti} úf. N. of úwks.
 .{nandyAvarta}3{nandy-Avarta} úm. a kind of diagram îMBh. îVar. (cf. {øndikA7vø})
 .; anything so formed (úe.g. a dish or vessel) îMBh. vii , 2930 (îNi1lak.) , a palace or temple îVarBr2S. lii , 32 (also ún. îL.)
 .; a cake , MnGr2h.
 .; a species of large fish îL.
 .; Tabemaemontana Coronaria îL.
 .; the holy fig-tree îL.
 .; any tree îL.
 .; a kind of shell îL.
 .; cf. îMWB. 523
 .; (in music) a úpartic. attitude in dancing.
 .{nandyupapurANa}3{nandy-upapurANa} andð ún. N. of úwks.
 .{nandyupAkhyAna}3{nandy-upA7khyAna} ún. N. of úwks. _
 .{nandika}2{nandika} úmf. Cedrela Toona îL.
 .; N. of one of S3iva's attendants îCat. [527,2]
 .; of a pupil of Gautama Buddha (chief of the village Uru-vilva1) îLalit.
 .{nandikAcAryatantra}3{nandiókA7cAryatantra} ún. N. of a medic. úwk.
 .{nandikAvarta}3{nandiókA7varta} úm. a kind of diagram îLalit. (= {nandy-Avø})
 .; a species of plant îVar.
 .{nandikeza}3{nandiókE7za} úm. N. of a holy place , S3ivap.
 .; {-liGga} ún. N. of ch. of the îS3ivaP.
 .{nandikezvara}3{nandiókE7zvara} úm. N. of one of S3iva's attendants îHariv. (= {nandi} , {øndin})
 .; of an author îCat.
 .; {-kArikA} or {-kAzikA} úf. N. of a mystic. interpretation of the

S3iva-sultras
 .; {-tArA7vatI} úf. N. of úwk.
 .; {tIrtha} ún. N. of a sacred bathing-place îS3ivaP.
 .; {-purANa} ún. N. of an Upapur.
 .; {-saMhitA} úf. N. of úwk.
 .; {ørA7bhiSeka} úm. N. of ch. of îLin3gaP.
 .; {øro7tpatti} úf. N. of ch. of îS3ivaP. _
 .{nandin}2{nandin} úmf. (initial {n} cannot be cerebralized , úg. {kSubhnA7di}) rejoicing , gladdening (úifc.) îMBh. îKa1v.
 .; delighting in , liking îib.
 .; úm. son (úifc.
 .; cf. {bhA7skara-nø})
 .; the speaker of a prologue (cf. {nAndin} îL.)
 .; N. of sev. plants (the Indian fig-tree , Thespesia Opulneoides &c.) îL.
 .; a úpartic. form of temple îVar. (cf. {øndi-vardhana})
 .; N. of an attendant of S3iva îMBh. îHariv. &c. (cf. {nandi} , {øndI7za} , {øndikezvara})
 .; of S3iva's bull îW.
 .; of sev. authors îCat. _
 .{nandinI}2{nandinI} úf. a daughter îMBh. &c.
 .; a husband's sister (= {nanAndR}) îL.
 .; N. of Durga1 îMatsyaP.
 .; of Gan3ga1 îL.
 .; of the river Ba1n2a-na1sa îBrahmaP.
 .; of one of the Ma1tr2is attending on Skanda îMBh.
 .; of a fabulous cow (mother of S3urabhi and property of the sage Vasisht2ha) îMBh. îRagh.
 .; of the mother of Vya1d2i îL.
 .; N. of sev. plants (= {tulasI} , {jaTAmAMsI} &c.) îL.
 .; a kind of perfume ({reNukA}) îBhpr.
 .; a kind of metre îCol.
 .; (in music) a úpartic. composition
 .; N. of a locality îMBh.
 .; of îComm. on îMn.
 .{nandinItanaya}3{nandinI--tanaya} úm. metron. of Vya1d2i îL. (cf. above).
 .{nandinItIrtha}3{nandinI--tIrtha} ún. N. of a sacred bathing-place îSkandaP.
 .{nandinIputra}3{nandinI--putra} úm. metron. of Kan2a7da îGal.
 .{nandinIsuta}3{nandinI--suta} úm. = {-tanaya} îL. _
 .{nandI}2{nandI} úf. of {nanda} , ^q.v.
 .{nandIcarita}3{nandI--carita} ún. N. of úwk.
 .{nandIpati}3{nandI--pati} úm. N. of a man îCat.
 .{nandIapura}3{nandI--pura} ún. N. of a town îCat.
 .{nandIpurANa}3{nandI--purANa} ún. N. of a îPur.

.{nandImukha}3{nandI--mukha} (cf. {øndi-mø}), úm. N. of S3iva iMBh.
.; a kind of water-bird iBhpr.
.; a species of rice iSus3r.
.; úpl. a kind of Manes iL. (úw.r. for {nAndI-mø})
.; ({I}), úf. sleep iL.
.{nandIvRkSa}3{nandI--vRkSa} úm. N. of sev. plants (Bignonia Suaveolens , Cedrela Toona &c.) iL.
.{nandIsaras}3{nandI--saras} ún. N. of Indra's lake iL. _
.{nandIka}1{nandIka} (?), úm. a cock iL. _
.{nandITa}1{nandITa} úm. a bald-headed man iL. _
.{nanderI}1{nanderI} úf. a kind of metre. _
.{nannama}1{nannama} (û {nam}). - {ku-nø}. _
.{nannamyamAna}2{nannamyamAna} úmf. (fr. the Intens.) bending or bowing very low iW. _
.{nannayabhaTTa}1{nannaya-bhaTTa} úm. N. of an author iCat. _
.{naparAjit}1{na-parAjit} {na-puMs} &c. - 2. {na4}. _
.{napAt}1{na4pAt} {na4ptR} úm. (the former stem only in the strong cases and earlier lang.
.; the latter in Class. , but úacc. {naptAram} appears in iTS. and iAitBr.) descendant , offspring , son (in this meaning esp. in iRV. , úe.g. {apAM@nø} , {Urjo@nø} , {divo@nø} , {vimuco@nø} &c.)
.; grandson (in later lang. restricted to this sense) iRV. &c. &c.
.; N. of one of the Vis3ve deva1s iMBh. xiii , 4362
.; path of the gods (?) iMahi1dh. on iVS. xix , 56
.; granddaughter (?) iUn2. ii , 96 iSch.
.; ({tI4}), úf. iRV. iAV. (ix , 1 , 3 únom. {øti4s}) daughter , granddaughter (úpl. often úfig. `` the fingers , hands '' &c.)
.; ({trI}), úf. granddaughter iSVA1r. iL. [Prob. neither = {na} + {pat} (iUn2. ii , 96) nor {na} + {pAt} (iPa1n2. vi , 3 , 75) , and of very questionable connection with û {nabh} , or {nah} ; cf. Zd. ¶{napa1t} , ¶{naptar}
.; Gk. &&163128[527 ,2] \$; Lat. ¶{nepo1t-em} ; Angl. Sax. ¶{nefa} ; H. Germ. ¶{ne10vo} t , ¶{ne10ve} , ¶{Neffe}.] _
.{napAtka}2{napAtka} úmf. relating to a grandson (applied to a úpartic. sacrif. fire) iKa1t2h. _
.{naptRkA}2{naptRkA} úf. a species of bird iSus3r. _
.{nabh}1{nabh}1 úcl. 1. úA1. {na4bhate} , ÷to burst be torn or rent asunder iRV. viii , 39 , 1 ; x , 133 , 1
.; úimpf. úP. {na4bhas} , ÷to break or destroy (?) , i , 174 , 8 (cf. iDha1tup. xviii , 13 iNaigh. ii , 19)
.; úcl. 4. 9. úP. {nabhyati} , {nabhniAti} (iDha1tup. xxvi , 130 , xxxi , 48) , to hurt , injure (úpf. úA1. {nebhe} iBhat2t2.): Caus. {nabhayati} , to cause to burst , tear open iAitBr. _
.{nabh}2{nabh}2 úf. or úm. injury (iSa1y.) or injurer iRV. i , 174 , 8 (only úacc. úpl. {na4bhas}
.; but cf. 1. {nabh} above). [527,3]

.{nabha}3{nabha} úm. (rather fr. û {nabh} denoting `` bursting forth '' or `` expanding '' than fr. û {nah} `` connecting '' , scil. heaven and earth) the sky , atmosphere (= {nabhas}) iL.
.; the month S3ra1van2a iCar.
.; N. of a son of Manu Sva1rocisha or of the 3rd MñManu (together with Nabhasya) iHariv.
.; of one of 7 sages of the 6th Manv-antara iib.
.; of a demon (son of Vipra-citti by Sin6hika1) iib. iVP.
.; of a son of Nala (Nishadha) and father of Pun2d2ari1ka (cf. {nabhas}) iHariv. iBhP.
.; ({A}) , úf. a spitting-pot (?) iL.
.; N. of the city of the sun iW.
.{nabhkAnana}3{nabh--kAnana} úm. úpl. N. of a people iMBh.
.{nabhga}3{nabh--ga} úm. N. of a son of Manu Vaivasvata iPur. (cf. {nabhAga} , {nAbhAga}).
.{nabhaukas}3{nabhau9kas} úm. inhabiting the sky or atmosphere iBhP. _
.{nabhaH}2{nabhaH} in úcomp. for {øbhas}.
.{nabhaHketana}3{nabhaH--ketana} úm. `` sky-banner '' , the sun iL.
.{nabhaHkrAnta}3{nabhaH--krAnta} andð úm. `` sky-walker '' (from the lion-like shape of certain clouds) , a lion iL.
.{nabhaHkrAntin}3{nabhaH--krAnótin} úm. `` sky-walker '' (from the lion-like shape of certain clouds) , a lion iL.
.{nabhaHpAnthas}3{nabhaH--pAnthas} úm. `` sky-traveller '' , the sun iL.
.{nabhaHprabheda}3{nabhaH--prabheda} orð úm. N. of a descendant of Viru1pa and author of iRV. x , 112 iRV. iAnukr.
.{nabhaHprabhedana}3{nabhaH--prabheódana} úm. N. of a descendant of Viru1pa and author of iRV. x , 112 iRV. iAnukr.
.{nabhaHprANa}3{nabhaH--prA7Na} úm. `` sky-breath '' , air , wind iL.
.{nabhaHzabdamaya}3{nabhaH--zabda-maya} úmf({I})n. consisting of the word {nabhas} iRagh.
.{nabhaHzrit}3{nabhaH--zrit} úmf. reaching to the sky iKir.
.{nabhaHzvAsa}3{nabhaH--zvAsa} úm. = {-prA7Na} iL.
.{nabhaHsad}3{nabhaH--sad} úm. `` sky-dweller '' , a god iS3is3.
.; a planet iGan2it.
.{nabhaHsaras}3{nabhaH--saras} ún. `` sky-lake '' , the clouds iL.
.{nabhaHsarit}3{nabhaH--sarit} úf. `` sky-river '' , the milky way or = next iL.
.{nabhaHsindhu}3{nabhaH--sindhu} úf. the celestial Ginges
.; {-putra} úm. úpatr. of Bhi1ma , Pracan2d2.
.{nabhaHsena}3{nabhaH--sena} úf. N. of a woman iHParis3.
.{nabhaHstha}3{nabhaH--stha} úmf. `` sky-staying '' , aerial , celestial iW.
.{nabhaHsthala}3{nabhaH--sthala} úmf. `` sky-residing '' (said of S3iva) iMBh.
.; ún. (iKa1vya7d.) and ({I}) , úf. (iRa1jat.) the celestial vault , firmament.

.{nabhaHsthita}3{nabhaH--sthita} úmf. = {-stha}
.; úm. N. of a hell îL.
.{nabhaHspRz}3{nabhaH--spRz} úmf. `` sky-touching '' , attaining heaven
îMBh. îR. &c. _
.{nabhanu}2{nabhanu4} úm.
.{nabhanU}3{nabhaónU4} úf. a spring (úlit. = next) îRV. _
.{nabhanya}2{nabhanya4} úmf. springing forth (as a hymn , horse &c.)
îib. _
.{nabhaz}2{nabhaz} in úcomp. for {øbhas}.
.{nabhazcakSus}3{nabhaz--cakSus} ún. `` eye of the sky '' , the sun îL.
.{nabhazcamasa}3{nabhaz--camasa} úm. `` goblet of the sky '' , the moon
îL.
.; a kind of cake îL.
.; magic , conjuring îL.
.{nabhazcara}3{nabhaz--cara} úmf({I})n. `` sky-going '' , aerial ,
celestial îKa1v.
.; úm. a god îRagh.
.; a Vidya1dhara îKatha1s.
.; a bird îL.
.; a cloud îL.
.; the wind îL.
.{nabhazcyuta}3{nabhaz--cyuta} úmf. fallen from the sky îMBh. _
.{nabhas}2{na4bhas} ún. (cf. {nabha}) mist , clouds , vapour (esp. of
the Soma) îRV. îAV. îS3Br.
.; the sky or atmosphere (údu. heaven and earth îAV.) îMBh. îKa1v. &c.
.; ether (as an element) îBhP.
.; (m. îL.) N. of a month in the rainy season (= {zrAvaNa} ,
July-August) îS3Br. îRagh. îS3Br.
.; the sun îNaigh. i , 4
.; period of life , age îL.
.; úm. clouds , rainy season îL.
.; the nose or smell (= {ghrANa}) îL.
.; a rope made of lotus fibres îL.
.; a spitting-pot îL.
.; N. of a prince (son of Nala and father of Pun2d2ari1ka) îRagh. îVP.
[Cf. Gk. \$; Lat. &&&163206[527 ,3] ¶{ne8bula} ; Slav. ¶{nebo} ; Germ.
¶{ne10bul} , ¶{ne10bel} , ¶{Nebel} ; Angl. Sax. ¶{nifol} , `` dark. '']
.{nabhastala}3{na4bhas--tala} ún. `` sky-surface '' , firmament îVar.
îMBh. &c.
.; N. of the 10th solar mansion îVar.
.{nabhastas}3{na4bhas--tas} úind. from the sky îVar. îRagh.
.{nabhasmaya}3{na4bhas--ma4ya} úmf({I})n. vaporous , misty , hazy îRV.
-1.
.{nabhasvat}3{na4bhas--vat} úmf. úid. îRV. îAV.
.; young îL.
.; úm. wind îMBh. îKa1v. &c.

.; N. of a son of Naraka Bhauma îBhP.
.; ({atI}) , úf. N. of the wife of Antar-dha1na and mother of
Havir-dha1na îBhP. -2.
.{nabhasvat}3{na4bhas--vat} úind. like vapour îMW. _
.{nabhasa}2{nabhasa4} úmf. vapoury , misty îAV.
.; úm. sky , atmosphere îL.
.; the rainy season îL.
.; the ocean îL.
.; N. of a Rishi of the 10th Manv-antara îHariv.
.; of a Danava îib. (úv.1. {rabhasa} and {razmisa})
.; of a son of Nala , Vp.
.{nabhasaMgama}3{nabhasa4--M-gama} úm. , `` sky-goer '' , a bird îL. _
.{nabhasya}2{nabhasya4} úmf. foggy , misty îS3a1n3khS3r.
.; úm. N. of a month in the rainy season (= {bhAdra} ,
August-September) îVS. îS3Br. îHariv. &c.
.; of a son of Manu Sva1rocisha or of the 3rd Manu îHariv.
.; of S3iva îS3ivag. _
.{nabho}2{nabho} in úcomp. for {øbhas}.
.{nabhoga}3{nabho--ga} úm. `` sky-goer '' , a planet îGan2it.
.; N. of a R2ishi of the 10th Manvantara îHariv.
.{nabhogaja}3{nabho--gaja} úm. `` sky-elephant '' , a cloud îL.
.{nabhogati}3{nabho--gati} úf. `` sky-going '' , soaring , flying îL.
.{nabhoGgaNa}3{nabho--'Gga-Na} ún. celestial vault , firmament , Va1sav.
.{nabhojA}3{nabho--jA4} úmf. produced from vapour îRV.
.{nabhojU}3{nabho--jU4} úmf. impelling the clouds îib.
.{nabhoda}3{nabho--da} úm. N. of one of the Vis3ve deva1s îMBh.
.{nabhoduha}3{nabho--duha}
.{nabhodvIpa}3{nabho--dvIpa}
.{nabhodhUma}3{nabho--dhUma}
.{nabhodhvaja}3{nabho--dhvaja} úm. a cloud îL.
.{nabhodRSTi}3{nabho--dRSTi} úmf. `` sky-looking '' , blind
.; looking up to heaven îMW.
.{nabhonadI}3{nabho--nadI} úf. `` sky-river '' , the celestial Ganges
îL.
.{nabhonabhasyatva}3{nabho--nabhasya-tva} ún. the state of the rainy
months Nabhas and Nabhasya îNaish.
.{nabhomaNi}3{nabho--maNi} úm. `` sky-jewel '' , the sun îL.
.{nabhomaNDala}3{nabho--maNDala} ún. `` sky-circle '' , firmament
.; {-dIpa} úm. `` firmament-lamp '' , the moon îL.
.{nabhomadhyA}3{nabho--madhya} ún. `` sky-centre '' , the zenith
îA1ryabh.
.{nabhomodrA}3{nabho--mudrA} úf. a úpartic. position of the fingers
îCat.
.{nabhombupa}3{nabho--'mbu-pa} úm. `` drinking sky-water or rain '' the
Ca1taka bird îL. [528,1]
.{nabhoyoni}3{nabho--yoni} úm. `` sky-born '' , N. of S3iva îS3ivag.

.{nabhorajas}3{nabho--rajas} ún. ` sky-dust "" , darkness îL.
 .{nabhorUpa}3{nabho--rUpa} ({na4ø}) , úmf. ` cloud-coloured "" , gloomy , dark îV.
 .; ({rUpa4}) , úm. N. of a mythic. being îSuparn2.
 .{nabhoreNu}3{nabho--reNu} úf. ` sky-dust "" , fog , mist îL.
 .{nabholaya}3{nabho--laya} úm. ` sky-dissolved "" , smoke îL.
 .{nabholih}3{nabho--lih} úmf. ` sky-licking "" , lofty , towering îW.
 .{nabhovaTa}3{nabho--vaTa} úm. ` sky-expanse "" , atmosphere îL.
 .{nabhovid}3{nabho--vi4d} úmf. knowing the sky , abiding in it îRV. x , 46 , 1.
 .{nabhovIthI}3{nabho--vIthI} úf. ` sky-road "" , the sun's path îBhP. _
 .{nabhya}2{nabhya} úmf. foggy , moist , cloudy îS3a1n3khGr2. _
 .{nabhAka}1{nabhAka} úm. N. of the author of îRV. viii , 39-41 ({-va4t} , NñNabha1ka's hymn îAitBr. vi , 24
 .; úind. like NñNabha1ka îRV. viii , 40 , 4 ; 5)
 .; ún. = {nabhas} , or {tamas} îUn2. îL. _
 .{nabhAga}1{nabhAga} úm. N. of a son of Manu Vaivasvata îVP. (cf. {nabha-ga} , {nAbhAga}). _
 .{nabhi}1{nabhi} úm. a wheel îW. _
 .{nabhya}2{na4bhya}2 ún. the centre part of a wheel , the nave îAV. îBr. &c.
 .; the middle ({-stha} úmf. standing in the mñmiddle) îS3Br.
 .; úmf. (according to úg. {gav-Adi} fr. {nAbhi}) belonging to or fit for a nave îUn2. iv , 125 îSch. _
 .{nabhIta}1{na-bhIta} {na-bhrAj} &c. - 2. {na4}. _
 .{nam}1{nam} úcl. 1.P. {na4mati} (îDha1tup. xxiii , 12) , {øte} (mostly intrans.
 .; cf. îPa1n2. 3-1 , 89
 .; pr. p. úA1. {namAna} îR.
 .; úpf. úP. {nA8nAma} îRV. &c.
 .; 2. úsg. {nemitha} , or {nanantha} îVop.
 .; úSubj. {nana4mas} îRV.
 .; 3. úpl. {nemur} îKa1v.
 .; úA1. {neme} îRV.
 .; 3. úpl. {-nanamire} îMBh.
 .; úaor. úP. {anAn} îKa1t2h.
 .; {anaMsIt} îDas3.
 .; úA1. {anaMsta} úGr.
 .; 3. úpl. {anaMsata} îBr.
 .; úSubj. {naMsai} , {naMsante} îRV.
 .; úfut. {naMsyati} îBr.
 .; {namiSyati} îHariv.
 .; {nantA} îSiddh.
 .; úinf. {-na4mam} , {-na4me} îRV.
 .; {nantum} , {namitum} îKa1v.
 .; úind. p. {natvA} îBhP. îKatha1s.

.; {-natya} îBr.
 .; {-namya} îMBh.) ÷to bend or bow (either trans. or oftener intr) to bow to , subject or submit , one's self (with úgen. , údat. or úacc.) îRV. &c. &c.
 .; (with {hiruk}) ÷to turn away , keep aside îAV. iv , 1 , 3
 .; ÷to turn towards , úi.e. to aim at (úgen.) with (úinstr.) îRV. i , 165 , 6
 .; ÷to yield or give way , keep quiet or be silent îBa1llar. vi , 12
 .; (in gram.) ÷to change a dental letter into a cerebral îRPra1t.: úPass. {namyate} , to be bent or bowed
 .; yield or submit to îTUp. iii , 10 , 4: Caus. {nama4yati} îRV. &c. &c. ({nAmayati} îUp. &c.
 .; {nAmyati} [!] îMr2icch. i , 30
 .; úaor. {anInamat} îRV.
 .; úPass. {nAmyate} , {øti} îMBh. &c.) ÷to cause to bow or sink , incline îRV. &c. &c.
 .; (with {cApam}) ÷to bend a bow îMBh. îHariv. &c.
 .; ÷to turn away or ward off îRV.
 .; ÷to aim at (úgen.) , ix , 97 , 15
 .; (in gram.) ÷to change a dental letter into a cerebral îRPra1t.: úDesid. {ninaMsati} , Gr2.: Intens. {na4nnamIti} îRV.
 .; {nannamyate} îKa1tyS3r. (3. úsg. {na4mnate} úimpf. {anamnata} , p. {na4mamAna} îRV.) to bow or submit one's self to (údat.). îRV. îBr. [Cf. Zd. ¶{nam} , ¶{nemaiti}
 .; Gk. \$; Lat. ¶{nemus} ; Goth. , Old Sax. , Angl. &&163307[528 ,1] Sax. ¶{niman} ; HGerm. ¶{ne10man} , ¶{ne10men} , ¶{nehen}.] _
 .{nama}2{na4ma}1 úm. pasture-ground îRV. iii , 39 , 6. _
 .{nama}2{nama}2 = {ømas} in
 .{namaukti}3{na4ma-ukti}2 úf. homage , veneration îRV. i , 189 , 1 &c. _
 .{namaka}2{namaka} úm. (prob.) N. of an author.
 .{namakabhASya}3{namaka--bhASya} andð ún. N. of Comms.
 .{namakacamakabhASya}3{namaka--camaka-bhASya} ún. N. of Comms. _
 .{namat}2{namat} úmf({ntI}) ún. bending , bowing , stooping îKa1v. îPur. _
 .{namata}2{namata}1 úmf({A}) ún. bent , crooked îUn2. iii , 110 îSch.
 .; úm. master , lord
 .; actor , mime îL.
 .; a cloud îW. _
 .{namana}2{namana} úmf. bending , bowing (úifc.) îS3is3. vi , 30 (cf. {nR-})
 .; ún. bowing down , sinking îMa1rkP.
 .; bending (a bow) îSa1h.
 .{namanIya}3{namaónIya} úmf. to be bowed down to , venerable
 .; {-pAda} îBhP. _
 .{namayat}2{namayat} úmf({ntI})n. besiding , inclining îKatha1s.
 .{namayitavya}3{namaóyitavya} úmf. to be bent (bow) îPrasannar.

.{namayiSNu}3{namaóyiSNu} úmf. bowing , bending îRV. _
 .{namas}2{na4mas} ún. bow , obeisance , reverential salutation ,
 adoration (by gesture or word
 .; often with údat. , úe.g. {rAmAya@namaH} , salutation or glory to
 Ra1ma , often úind. [úg. {svar-Adi}]
 .; {namas-úkr} , ÷to utter a salutation , do homage
 .; úind. p. {ømas-kR4tya} [îAV. îTS. &c.] or {ømas-kRtvA} [îMBh.
 îBhP.]
 .; {na4mas-kRta} , worshipped , adored) îRV. &c. &c.
 .; food îNaigh. ii , 7
 .; a thunderbolt , ii , 20
 .; gift , donation îL.
 .; úm. (?) an inarticulate cry îL.
 .{namaskartR}3{na4mas--kartR} úmf. worshipping , a worshipper îMBh.
 .{namaskAra}3{na4mas--kAra4} úm. the exclamation `` namas '' , adoration
 , homage îAV. îBr.
 .; &c.
 .; a sort of poison îL.
 .; ({I}) , úf. a kind of plant
 .; {øra-vat} úmf. containing the word `` namas-ka1ra '' îAitBr.
 .; {øra-vidhi} and {øra-stava} úm. N. of úwks.
 .{namaskArya}3{na4mas--kArya} úmf. to be worshipped or adored ,
 venerable îMBh. îHariv. [528,2]
 .{namaskRti}3{na4mas--kRti} (îKa1d.) ,
 .{namaskriyA}3{na4mas--kriyA} (îMBh.) , úf. adoration , homage.
 .{namasvat}3{na4mas--vat} ({na4ø}) , úmf. paying or inspiring
 veneration îRV.
 .{namasvin}3{na4mas--vi4n} úmf. worshipping , reverential îib. _
 .{namasa}2{namasa} úmf. favourable , kind îUn2. iii. 117
 .; úm. (?) agreement îW.
 .{namasAna}3{namaósAna4} úmf. paying obeisance , worshipping îAV.
 .{namasita}3{namaósita} úmf. (prob. úw.r. for {øsyita} , ~ next)
 revered , worshipped îBr. _
 .{namasya}2{namasya}1 úNom. úP. {øyati} (ep. also {øte}) , to pay
 homage , worship , be humble or deferential îRV. &c. &c. (p. {øsyat}
 .; úind. p. {øsy}).
 .{namasyA}3{namaósya4} úf. reverence , adoration îRV. x , 104 , 7.
 .{namasyita}3{namaósyita} úmf. ~ under {namasa}.
 .{namasyu}3{namaósyu4} úmf. bowing down (in {a4-nø} , ~ q.v.)
 .; doing homage , worshipping îRV.
 .; úm. N. of a son of Pravi1ra îBhP. _
 .{namasya}2{namasya4}2 úmf. deserving or paying homage , venerable or
 humble îRV. &c. &c. _
 .{namita}2{namita} úmf. bowed , bent down îKa1v. _
 .{namo}2{namo} in úcomp. for {ømas}.
 .{namoguru}3{namo--guru} úm. spiritual teacher , a Bra1hman îL.

.{namovAka}3{namo--vAka} úm. uttering the `` namas '' , homage ,
 obeisance îRV. îAV. &c.
 .{namovRkti}3{namo--vRkti} ({na4ø}) , úf. reverential cleansing (of the
 Barhis) îRV. îTS.
 .; {-vat} úmf. containing the word `` namo-vr2ikti '' îA1pS3r.
 .{namovRdh}3{namo--vR4dh} úmf. honoured by adoration îRV.
 .{namovRdha}3{namo--vRdha4} úmf. worshipping , glorifying îib. _
 .{namya}2{namya} úmf. to be bowed down to , venerable îMW.
 .; changeable to a cerebral letter îRPra1t.
 .; ({A}) , úf. the night îNaigh. i , 7. _
 .{namra}2{namra4} úmf({A})n. bowing , inclining
 .; bowed , bent , curved
 .; hanging down , sunk
 .; bowing to (úcomp.)
 .; submissive , reverential , humble îRV. &c. &c.
 .; ({A}) , úf. N. of 2 verses addressed to Agni îS3rS.
 .{namratA}3{namra4--tA} úf.
 .{namratva}3{namra4--tva} ún. state or condition of bowing or hanging
 down
 .; bowing to (úloc. or úcomp.)
 .; submissiveness , humbleness , meekness îKa1v.
 .{namranAsika}3{namra4--nAsika} úmf. flat-nosed îL.
 .{namraprakRti}3{namra4--prakRti} úmf. of a gentle or submissive
 disposition îMW.
 .{namramukha}3{namra4--mukha} úmf({I})n. having the face bent down ,
 looking down îW.
 .{namramUrti}3{namra4--mUrti} úmf. having the form bent , stooping ,
 bowed îW.
 .{namrAGga}3{namrA7Gga} úmf({I})n. bending the body , bowed , stooping
 îMW. _
 .{namraka}2{namraka} úmf. bowed down , stooping îL.
 .; úm. Calamus Rotang îBhpr. _
 .{namrita}2{namrita} úmf. bent down , made to sink îInscr. _
 .{namrIkR}2{namrI-úkr} to bend or bring down , humiliate îib. _
 .{namata}1{namata}2 ún. felt , woollen stuff îL. (cf. 2. {navata}). _
 .{namAtra}1{na-mAtra} {na-mura} &c. ~ 2. {na4}. _
 .{nami}1{nami} úm. N. of a îJain. author (1069) îCat. _
 .{namI}1{na4mI} ún. N. of a man îRV. _
 .{namuca}1{namuca} úm. N. of an ancient sage îMBh. xiii , 7112 (cf.
 next). _
 .{namuci}2{namuci} úm. (according to îPa1n2. 6-3 , 75 = {na} + {mø} ,
 `` not loosing '' , scil. the heavenly waters , úi.e. `` preventing rain
 '') N. of a demon slain by Indra and the As3vins îRV. îVS. îBr. îMBh.
 &c.
 .; of the god of love îL.
 .{namucighna}3{namuci--ghna} (îMBh.) ,

.{namucidviS}3{namuci--dviS} (îS3is3.) , úm. ``" hater or killer of Namuci "" , N. of Indra.
 .{namucisUdana}3{namuci--sUdana} úm. ``" destroyer of NāNamuci "" , úid.
 .; {-sArathi} úm. Indra's charioteer Mal tali îBa1lar.
 .{namucihan}3{namuci--han} m.= {-ghna} îMBh. _
 .{nameru}1{nameru} úm. Elaeocarpus Ganitrus îL. _
 .{namaiya}1{namaiya} úm. N. of a poet îCat. (úv.l. {nammaiya}). _
 .{namb}1{namb} úcl. 1. úP. {nambati} , ÷to go îVop. in îDha1tup. xi , 35. _
 .{nambikArikA}1{nambi-kArikA} úf. N. of úwk. _
 .{nammaiya}1{nammmaiya} - {namaiya}. _
 .{nay}1{nay} úcl. 1. úA1. {nayate} , ÷to go
 .; ÷to protect îDha1tup. xiv , 7. _
 .{naya}1{naya} úm. (ú1. {nI})leading (of an army) îR.
 .; conduct , behaviour , (esp.) prudent cñconduct or bñbehaviour , good management , polity , civil and military government îMBh. îKa1v. &c.
 .; wisdom , prudence , reason ({naya} úibc. or {nayeSu} , in a prudent manner îMBh.) îR. îBhP.
 .; plan , design îMBh. îPan5c. îKatha1s.
 .; leading thought , maxim , principle , system , method , doctrine îR. îSa1h. îBha1sha1p. îSarvad.
 .; a kind of game and a sort of dice or men for playing it îL.
 .; N. of a son of Dharma and Kriya1 îPur.
 .; of a son of 13th Manu îHariv.
 .; guide , conductor îL.
 .; úmf. fit , right , proper îL.
 .{nayakovida}3{naya--kovida} úmf. skilled in policy , prudent îBhP. [528,3]
 .{nayaga}3{naya--ga} úmf. behaving properly or prudently îMBh.
 .{nayacakSus}3{naya--cakSus} ún. the eye of prudence îR.
 .; úmf. wise , prudent îRagh.
 .{nayacandra}3{naya--candra} úm. N. of a dram. poet îCat.
 .; {-sUri} úm. N. of the author of the Hammi1racarita îib.
 .{nayajA}3{naya--jA} úf. N. of a woman îib.
 .{nayajJa}3{naya--jJa} úmf. = {-kovida} îR. îPan5c.
 .; úm. a follower of any system îMW.
 .{nayadatta}3{naya--datta} úm. N. of a man , Kuttan2i1m.
 .{nayadyumaNi}3{naya--dyumaNi} úm.
 .{nayanirUpaNa}3{naya--nirUpaNa} ún. N. of úwks.
 .{nayanetR}3{naya--netR} úm. a master in policy or politics îL.
 .{nayapAla}3{naya--pAla} úm. N. of a king îVet.
 .; of another man îInscr.
 .{nayapIThI}3{naya--pIThI} úf. a board for playing îL.
 .{nayaprakAzika}3{naya--prakAzika} úf. N. of úwk.
 .{nayaprayoga}3{naya--prayoga} úm. political wisdom or address îW.
 .{nayabodhika}3{naya--bodhika}

.{nayamaNimaJjarI}3{naya--maNi-maJjarI}
 .{nayamANimAlika}3{naya--maNi-mAlika}
 .{nayamayUkhamAlika}3{naya--mayUkha-mAlika} f.
 .{nayamArtaNDa}3{naya--mArtaNDa} m.
 .{nayaratna}3{naya--ratna} ún.
 .{nayatnamAla}3{naya--ratna-mAla} f.
 .{nayalocana}3{naya--locana} ún. N. of úwks.
 .{nayavat}3{naya--vat} úmf. versed in polity , prudent îKa1v.
 .; containing some form of ú {nI} (as a R2ik) îTS.
 .{nayavartman}3{naya--vartman} ún. ``" path of policy "" , political wisdom îKir.
 .{nayavid}3{naya--vid} úmf. = {-kovida} îKa1v.
 .; úm. a politician , statesman îMW.
 .{nayaviveka}3{naya--viveka} úm. N. of úwk.
 .; {-dIpika} , {-zaGka-dIpika} , f.
 .; {øka7laMkAra} úm. N. of Comms.
 .{nayavizArada}3{naya--vizArada} úmf. = {-vid} îR.
 .{nayavIthi}3{naya--vIthi} úf. N. of úwk.
 .{nayavedin}3{naya--vedin} úmf. = {-vid} îGal.
 .{nayazAlin}3{naya--zAlin} úmf. endowed with political wisdom or prudence îKatha1s.
 .{nayazAstra}3{naya--zAstra} ún. the doctrines of pñpolitical wñwisdom îR. îPan5c.
 .{nayasaMgraha}3{naya--saMgraha} úm. ``" summary of pñpolitical wñwisdom "" , N. of úwk.
 .{nayasAdhana}3{naya--sAdhana} ún. political conduct îR.
 .{nayasAra}3{naya--sAra} úm. ``" essence of polity "" , chief of a village îW.
 .; N. of úwk.
 .{nayasAhasonnatimat}3{naya--sAhaso7nnati-mat} úmf. requiring a high degree of prudence and resolution îPan5c. iii , 264.
 .{nayasiddhi}3{naya--siddhi} úf. political success îW. _
 .{nayaka}2{nayaka} úmf. clever in policy. îL. _
 .{nayat}2{nayat} úmf({antI})n. leading , guiding &c. (÷ ú {nI})
 .; informing , certifying , obtaining îW. _
 .{nayana}2{nayana} úm. N. of a man îRa1jat.
 .; ({A} or {I}) , úf. the pupil of the eye îL.
 .; ún. leading , directing , managing , conducting
 .; carrying , bringing îHariv. îKa1v. îPan5c. &c.
 .; ({kAlasya}) fixing îMBh. i , 2580 îNi1lak.
 .; drawing , moving (a man or piece in a game , cf. {naya} and {naya-pIThI}) îL.
 .; (úpl.) prudent , conduct , polity îBhP. x , 50 , 34
 .; ``" the leading organ , the eye (úifc. úf. {A} or {I}) îMBh. îKa1v. îSus3r. &c.
 .{nayanagocara}3{nayana--gocara} úmf. being within the eye's range ,

visible ({-tva} iNaish. iSch.
.; {ørl-ûkR} , ÷to perceive or behold iVa1s.)
. {nayanacandrikA}3 {nayana--candrikA} úf. moonshine , anything looking bright to the eyes iDas3.
.; N. of úwk.
. {nayanacarita}3 {nayana--carita} ún. play of the eyes , ogling , iPracan2d2.
. {nayanacchada}3 {nayana--cchada} úm. eye-covering , an eyelid iL.
. {nayanajala}3 {nayana--jala} ún. `` eye-water '' , tears iKa1d.
. {nayanatva}3 {nayana--tva} ún. condition of the eyes , sight iVen2is. vi , 39/40.
. {nayanapatha}3 {nayana--patha} úm. (iVeda7ntas.) ,
. {nayanapadavI}3 {nayana--padavI} úf. (iKa1v.) range or field of sight.
. {nayanapuTa}3 {nayana--puTa} úm. or ún. the eyelid iVar.
. {nayanaprabandha}3 {nayana--prabandha} úm. the outer corner of the eye iib.
. {nayanaprasAdinI}3 {nayana--prasAdinI} úf. N. of úwk.
. {nayanaprIti}3 {nayana--prIti} úf. `` eye-delight '' , lovely sight iL.
. {nayanaplava}3 {nayana--plava} úm. swimming of the eyes iSus3r.
. {nayanabudbuda}3 {nayana--budbuda} ún. eyeball iib.
. {nayanabhUSaNa}3 {nayana--bhUSaNa} ún. N. of úwk.
. {nayanavat}3 {nayana--vat} úmf. having eyes iMallati1m.
. {nayanavAri}3 {nayana--vAri} ún. = {-jala} iS3is3.
. {nayanaviSaya}3 {nayana--viSaya} úm. `` range of sight '' , the horizon iMegh.
.; {-øyI-bhAva} úm. the being within sight iNaish.
. {nayanazANa}3 {nayana--zANa} úm. a úpartic. ointment for the eye iBhpr.
. {nayanasalila}3 {nayana--salila} ún. = {-jala} iMegh. iKa1d.
. {nayanasukha}3 {nayana--sukha} úm. N. of an author iCat.
. {nayanAJcala}3 {nayanA7Jcala} úm. eye-corner iR.
.; side-glance iPrasannar.
. {nayanAJjana}3 {nayanA7Jjana} ún. any ointment for the eye iR.
. {nayanAJjala}3 {nayanA7Jjala} úw.r. for {øna7Jcala} .
. {nayanAnanda}3 {nayanA7nanda} úm. = {-prIti} iRatn.
.; N. of iSch. on the Amara-kos3a (also {-zarman}) iCat.
. {nayanAnta}3 {nayanA7nta} úm. eye-corner iKa1v.
. {nayanAmRta}3 {nayanA7mRta} ún. a úpartic. ointment for the eyes iRase7ndrac.
. {nayanAmbu}3 {nayanA7mbu} ún. = {øna-jala} iKir.
. {nayanotsava}3 {nayanA7tsava} úm. `` eye-festival '' , any lovely sight or object iL.
.; a lamp iL.
. {nayanoda}3 {nayanA7da} ún. `` eye-water '' , tears iMW. (also {ødaka} iKa1d.)
.; {-bindu} úm. tear-drop iVikr.
. {nayanopAnta}3 {nayanA7pA7nta} úm. eye-corner iL.

. {nayanauSadha}3 {nayanau9Sadha} a úpartic. ointment for the eyes iL. _
. {nayatavya}2 {nayatavya} úmf. to be conducted or brought iHariv. _
. {nayiSTha}2 {na4yiSTha} úm. leading in the best manner iRV. x , 126 , 3.
_
. {nayyagrodha}1 {na4yyagrodha} úmf({I})n. (fr. {nyagrodha}) relating to the sacred fig-tree iTS. (úv.l. {naiyagrø}). _
. {nara}1 {na4ra} úm. (cf. {nR}) a man , a male , a person (úpl. men , people) iTS. &c. &c.
.; husband iMn. ix , 76
.; hero iVarBr2S. iv , 31 iBa1lar. viii , 56
.; a man or piece at chess or draughts &c. iL.
.; the pin or gnomon of a sun-dial iSu1ryas. (cf. {-yantra})
.; person , personal termination iKa1s3. on iPa1n2. 3-1 , 85 (cf. {puruSa})
.; the primeval Man or eternal Spirit pervading the universe (always associated with Na1ra1yan2a , `` son of the prûprimeval man '' [529,1])
.; both are considered either as gods or sages and accordingly called {devau} , {RSI} , {tApasau} &c.
.; in ep. poetry they are the son , of Dharma by Mu1rti or A-hin6sa1 and emanations of Vishn2u , Arjuna being identified with Nara , and Kr2ishn2a with Na1ra1yan2a) iMn. (cf. {-sUnu}) iMBh. iHariv. iPur.
.; (úpl.) a class of myth. beings allied to the Gandharvas and Kim2-naras iMBh. . iPur.
.; N. of a son of Manu Ta1masa iBhP.
.; of a sñson of Vis3va1mitra iHariv.
.; of a sñson of Gaya and father of Vira1j iVP.
.; of a sñson of Su-dhr2iti and fñfather of Kevala iPur.
.; of a sñson of Bhavan-manyu (Manyu) and fñfather of Sam2kr2iti iib.
.; of Bha1radva1ja (author of iRV. vi , 35 and 36) iAnukr.
.; of 2 kings of Kas3mi1ra iRa1jat.
.; of one of the 10 horses of the Moon iL.
.; ({I}) , úf. a woman (= {nArI}) iL.
.; ún. a kind of fragrant grass.
. {narakapAla}3 {na4ra--kapAla} ún. a man's skull iPan5c.
. {narakAka}3 {na4ra--kAka} úm. a crow-like mñman iDas3.
. {narakIlaka}3 {na4ra--kIlaka} úm. a man who has murdered his preceptor iL.
. {narakesarin}3 {na4ra--kesarin} úm. `` mñmurdered-lion '' , Vishn2u in his 4th Avata1ra iCat.
. {naragaNapativijaya}3 {na4ra--gaNa-pati-vijaya} úm. N. of úwk.
. {naragrAha}3 {na4ra--grAha} úm. `` mñmurdered-crocodile '' , N. of a kind of Kira1ta iR.
. {naracandra}3 {na4ra--candra} úm. N. of a Jaina writer iCat.
. {naracihna}3 {na4ra--cihna} ún. `` mñmurdered-sign '' , moustaches iGal.
. {narajaGgala}3 {na4ra--jaGgala} ún. mñmoustache's flesh iMallati1m.
. {narata}3 {na4ra--ta} úf.

.{naratva}3{na4ra--tva} ún. manhood , humanity , human condition iPur.
 .{naratroTakAcArya}3{na4ra--troTakA7cArya} ún. N. of a man iCat.
 .{narada}3{na4ra--da} - {narada}.
 .{naradatta}3{na4ra--datta} ún. N. of a Bra1hman (nephew of the R2ishi Asita) iLalit.
 .; ({A}) , úf. N. of a goddess executing the commands of the 20th Arhat of present Ava-sarpin2i1 iL.
 .; of one of the 16 Vidya1-devi1s iL.
 .{naradanta}3{na4ra--danta} ún. a man's tooth iKatha1s.
 .{naradeva}3{na4ra--deva} ún. `` mñman-god "" , a king iMn. iMBh. &c. (-tva) ún. iBhP.)
 .; N. of an author iCat.
 .; {-deva} ún. god among kings , supreme sovereign iBhP.
 .; {-putra} ún. the son of a mñman and a god iMW.
 .{naradviS}3{na4ra--dviS} ún. `` mñman-hater "" , a Rakshas iBhat2t2.
 .{naranagara}3{na4ra--nagara} ún. N. of a town iL.
 .{naranAtha}3{na4ra--nAtha} ún. `` mñman-protector "" , a king iR. iPur. &c.
 .; {-mArga} ún. `` king's road "" , high street iRa1jat.
 .; {øthA7sana} ún. throne or dignity of a kñking iib.
 .{naranAman}3{na4ra--nAman} ún. a kind of tree iL.
 .{naranAyaka}3{na4ra--nAyaka} ún. `` man-leader "" , king iInscr.
 .{naranArAyaNa}3{na4ra--nArAyaNa} ún. N. of Kr2ishn2a iMBh. iBhP.
 .; N. of an author iCat.
 .; údu. Nara and Na1ra1yan2a (¯ above) iMBh.
 .; {øNA7nanda-kAvya} ún. N. of a poem iCat.
 .{naranArIvilakSaNA}3{na4ra--nArI-vilakSaNA} úf. `` having the signs of mñman and woman "" , a hermaphrodite iGal.
 .{naraMdhiSa}3{na4ra--M-dhiSa} ({nara4M-}) , ún. `` watching or heeding men (?) "" , N. of Vishn2u iVS. iS3Br.
 .; of Pu1shan iVS. iTA1r.
 .{narapa}3{na4ra--pa} ún. `` mñman-protector "" , a king iDhu1rtan.
 .{narapati}3{na4ra--pati} ún. `` mñman-lord "" , a king iVar. iKa1v. &c.
 .; N. of one of the 4 myth. kings of Jambu-dvi1pa iL.
 .; of an author iCat.
 .; {-jaya-carya} úf. {øryA-sAra} ún. N. of úwks.
 .; {-patha} ún. = {-nAtha-mArga} iMegh.
 .; {-vijaya} ún. N. of úwk.
 .{narapazu}3{na4ra--pazu} ún. `` mñman-beast "" , a brute in human form iBhP.
 .; a mñman as sacrificial victim iJa1takam.
 .{narapAla}3{na4ra--pAla} ún. = {-pa} iPan5c.
 .{narapAlinI}3{na4ra--pAlinI} úf. = {-mAninI} iGal.
 .{narapuMgava}3{na4ra--puMgava} ún. `` mñman-bull "" , an excellent hero iBhag.
 .{narapUtanAzAnti}3{na4ra--pUtanA-zAnti} úf. N. of úwk.

.{narapriya}3{na4ra--priya} úmfn. favourable to mankind iW.
 .; ún. N. of a tree iL.
 .{narabali}3{na4ra--bali} ún. a human sacrifice iSin6ha7s.
 .{narabrahmadeva}3{na4ra--brahma-deva} ún. N. of a king iCat.
 .{narabhuj}3{na4ra--bhuj} úmfn. man-eating , cannibal iMW.
 .{narabhU}3{na4ra--bhU} orð úf. `` land of men "" , N. of Bha1rata-varsha iL.
 .{narabhUmi}3{na4ra--bhUmi} úf. `` land of men "" , N. of Bha1rata-varsha iL.
 .{naramAMsa}3{na4ra--mAMsa} ún. mñman's flesh iSin6ha7s.
 .{naramAnika}3{na4ra--mAnika} andð úf. a mñman-like woman , a wñwoman with a beard iL.
 .{naramAninI}3{na4ra--mAninI} úf. a mñman-like woman , a wñwoman with a beard iL.
 .{naramAla}3{na4ra--mAla} úf. a string or girdle of human skulls iDevi1m.
 .{naramAlinI}3{na4ra--mAlinI} úf. úw.r. for {-mAninI}.
 .{naramUrchana}3{na4ra--mUrchana} ún. N. of ch. of the iPadmāP.
 .{naramedha}3{na4ra--medha} ún. = {-bali} iMBh. iR.
 .{naramohinI}3{na4ra--mohinI} úf. N. of a Sura7n3gana1 iSin6ha7s.
 .{naramanya}3{na4ra--m-anya} úmfn. thinking one's self a man , passing for a mñman iPā1n2. 6-3 , 68 iSch.
 .{narayantra}3{na4ra--yantra} ún. `` gnomon-instrument "" , a sun-dial iSu1ryas.
 .{narayANA}3{na4ra--yANA} orð ún. a carriage drawn by men iMBh. iPān5c. iBhP.
 .{narayAna}3{na4ra--yAna} ún. a carriage drawn by men iMBh. iPān5c. iBhP.
 .{nararatha}3{na4ra--ratha} úw.r. for {nava-rø}.
 .{nararAja}3{na4ra--rAja} ún. `` king of mñman "" , a king iR.
 .; {øjya} ún. kingship , royalty iCaurap.
 .{nararUpa}3{na4ra--rUpa} ún. human form
 .; úmf({I})n. mñman-like (also {øpin}) iW.
 .{nararSaba}3{na4ra--rSaba} ún. ({øra} + {RSø}) `` mñman-bull "" , a king iMW.
 .{naraloka}3{na4ra--loka} ún. `` men's world "" , the earth
 .; mortals , men iBhP.
 .; {-pAla} ún. = {nara-pa} iRagh.
 .; {-vIra} ún. a human hero iBhag.
 .{naravat}3{na4ra--vat} úind. like a mñman iMW.
 .{naravara}3{na4ra--vara} ún. an excellent mñman
 .; {-vRSabha} ún. an eñexcellent hero (like a bull)
 .; {øro7ttama} ún. the best of eñexcellent men , úid.
 .{naravarman}3{na4ra--varman} ún. N. of a prince of Ma1lava in the 12th century iRa1jat. &c.
 .; {øma-nRpati-kathA} úf. N. of úwk.

.{naravAhana}3{na4ra--vAhana} úm. `` borne or drawn by men "", N. of Kubera iMBh. &c.
.; of a prince (successor of S3a1li-va1hana) iInscr.
.; of a prince of the Da1rva7bhisa1ras iRa1jat.
.; of a minister of king Kshema-gupta iib.
.; {-janana} ún. N. of ch. of iKatha1s.
.; {-datta} úm. N. of a son of king Udayana iKatha1s.
.; {-datta-carita-maya} úmf({I})n. containing the adventures of prince Narava1hana-datta iib. [529,2]
.; {-dattIya} úmf. relating to him iib.
.; {naravAhin}3{na4ra--vAhin} úmf. drawn or carried by men iNal.
.; {naraviSANA}3{na4ra--viSANA} ún. `` mñman's horn "", úi.e. anything nonexistent iNya1yam.
.; {naraviSvaNa}3{na4ra--viSvaNa} úm. `` mñman-devourer "", a Rakshas iL.
.; {naravIra}3{na4ra--vIra} úm. an heroic or excellent mñman iMBh.
.; {-loka} úm. the bravest of men or mankind iKa1v.
.; {naravRttASTaka}3{na4ra--vRttA7STaka} ún. N. of úwk.
.; {naravyAghra}3{na4ra--vyAghra} úm. = next iMBh.
.; úpl. N. of a myth. people iR.
.; {narazArdUla}3{na4ra--zArdUla} úm. `` mñman-tiger "", an eminent or illustrious man iMBh.
.; {narazRGga}3{na4ra--zRGga} ún. = {-viSANA} iW.
.; {narazreSTha}3{na4ra--zreSTha} úm. the best of men iMW.
.; {narasaMvAdasundara}3{na4ra--saMvAda-sundara} úm. or ún. N. of úwk.
.; {narasaMsarga}3{na4ra--saMsarga} úm. intercourse of men , human society iMW.
.; {narasakha}3{na4ra--sakha} úm. `` Nara's friend "", N. of Na1ra1yan2a iVikr.
.; {narasaMghArAma}3{na4ra--saMghA7rAma} úm. N. of a iBuddh. monastery.
.; {narasarAjIya}3{na4ra--sarAjIya} ún. N. of a poem.
.; {narasAra}3{na4ra--sAra} úm. sal ammoniac iL.
.; {narasiMha}3{na4ra--siMha} úm. `` man-lion "", great warrior iMBh. iR.
.; N. of Vishn2u in his 4th Ava-ta1ra (when he was half mñman half lñlion) iKa1v. iPur.
.; N. of the father of king Bhairava iCat.
.; of sev. princes and authors (also {-kavi} , {-kavi-rAja} , {-Thakkura} , {-dIkSita} , {-deva} , {-paNDita} , {-bhaTTa} , {-mizra} , {-muni} , {-yati} , {-yati7ndra} , {-rAja} , {-vAjapeyin} (or {øhA7gnicid-vAjø}) , {-zAstrin} , {-sarasvatI} , {-sUri} , {-sena} , {-øhA7cArya}) iCat.
.; {-kalpa} úm. N. of úwk.
.; {-cUrNa} ún. N. of a úpartic. aphrodisiac iL.
.; {-dvAdazI} úf. N. of the 12th day in the light half of the month Pha1lguna ({øZI-vrata} ún. a ceremony then performed , N. of úwk.) iCat.
.; {-nakhastotra} and {-paJca-ratna} ún. N. of Stotras

.; {-pArijAta} úm. {-purANA} ún. {-bhaTTIya} ún. {-bhAraT-vilAsa} ún. {-bhujamGa} úm. {-bhUpAla-caritra} ún. N. of úwks.
.; {-yantra} ún. N. of a mystic. diagram iTantras.
.; {-rAjIya} ún. {øharSabha-kSetra-mAhAtmya} ún. N. of úwks.
.; {-varman} úm. N. of a man iL.
.; {-zAstri-prakAzika} , f.
.; {-sahasra-nAman} ún. úpl.
.; {-stuti} úf. N. of úwks.
.; {naraskandha}3{na4ra--skandha} úm. a multitude of men iL.
.; {narahaya}3{na4ra--haya} úv.l. for {nAra-hø}.
.; {narahari}3{na4ra--hari} úm. N. of Vishn2u as `` man-lion "" (cf. {-siMha}) iGi1t. iBhP.
.; of sev. authors (also {-tIrtha} , {-bhaTTa} , {-zAstrin} , {-sUri}
.; {øry-upA7dhyAya}) iCat.
.; of another man iKshiti7s3.
.; {-deva} úm. N. of a prince iInscr.
.; {narAGga}3{narA7Gga} úm. ún. `` mñman-member "" , the penis iL.
.; úm. eruption on the face iL. (cf. {naraGga})
.; úmf({I}) ún. having a human body (also {-ka}) iHcat.
.; {narAGghri}3{narA7Gghri} úmf. having human feet iib.
.; {narAca}3{narA7ca} úm. (ú {aJc}) a kind of metre iCol. (úv.l. {nArø})
.; ({I4}) , úf. a species of plant (?) iAV.
.; N. of a wife of Kr2ishn2a iHariv.
.; {narAdhama}3{narA7dhama} úm. a low or vile man , a wretch iBhag.
.; {narAdhAra}3{narA7dhAra} úm. `` asylum or receptacle of men "" , N. of S3iva iL.
.; ({A}) , úf. the earth iL.
.; {naradhipa}3{nara4dhipa} úm. = next iMn. iMBh. &c.
.; Cathartocarpus Fistula iSus3r.
.; {ødhipati} úm. `` lord of men "" , king , prince iR. iVar.
.; {narAnta}3{narA7nta} úm. N. of a son of Hr2idika iHariv.
.; {narAntaka}3{narA7ntaka} úm. `` mñman-destroyer "" , death
.; N. of a Rakshas iR. iPur.
.; {-nigraha-varNana} , ún.
.; {-nirgama} úm. N. of of iGan2P. i , 59 and 57.
.; {narAyaNa}3{narA7yaNa} úv.r. for {nArø}.
.; {narAza}3{narA7za} úm. `` mñman-eater "" , a Rakshas or demon iBhat2t2.
.; {narAzaMsa}3{na4ra-za4Msa} ({ørA7zø}?) , úm. `` the desire or praise of men(?) "" , a mystic. N. of Agni (esp. in the A1pri1 hymns , besides or instead of Tanu14-na4pa1t , q.v.) iRV. iVS. iTS. iBr.
.; (rarely) of Pu1shan , úe.g. iRV. i , 164 , 3
.; x. 64 , 3
.; {-paGkti} úv.r. for {nArA-zñza4Msa-pø}.
.; {narAzana}3{narA7zana} úm. = {narA7za} iR.
.; {naretara}3{nare7tara} úm. `` different from men "" , a god iBhP. iv ,

6 , 9

.; a beast or bñbeast-like man ïb. iii , 13 , 49.
. {narendra}3{nare7ndra} úm. `~" mñman-lord "" , king , prince , Msi.
ïMBh. &c.
.; a physician , master of charms or antidotes ïDas3. (cf. {dur-nø})
.; = {nare7ndra-druma} ïSus3r. (cf. {narA7dhipa})
.; = {vArttika} or {rAjika} ïL.
.; N. of a poet ïCat.
.; of another man ïKshiti7s3.
.; a kind of metre ïCol.
.; {-kanyA} úf. a princess ïRagh.
.; {-tA} úf. (ïPriy.) , {-tva} ún. (ïRa1jat.) kingship , royalty
.; {-deva} úm. N. of a king ïW.
.; {-druma} úm. Cathartocarpus Fistula ïSus3r.
.; {-nagarI} (?) , úm. N. of a grammarian ïCat.
.; {-putra} úm. a prince ïVar.
.; {-mArga} úm. `~" king's road "" , high street ïR.
.; {-svAmin} úm. N. of a temple built by Nare7ndra7ditya , Ra7jat.
.; {ødrA7cArya} úm. N. of a grammarian ïCat.
.; {ødrA7ditya} úm. N. of 2 kings of Kas3mi1ra ïRa1jat.
.; {ødrA7hva} ún. Agallochum ïL.
. {nareza}3{nare7za} úm. `~" lord of men "" , king ïMBh.
. {narezvara}3{nare7zvara} úm. úid. ïb.
.; N. of an author ïCat.
.; {-parI7kSA} úf. {-viveka} úm. N. of úwks.
. {narottama}3{naro7ttama} úm. best of men ïMBh. ïHariv.
.; N. of Vishn2u or Buddha ïL.
.; of ïSch. on the Adhya1tma-ra1ma1yan2a ïCat.
.; {-dAsa} úm. N. of an author ïb.
.; {-kIrti-leza-mAtra-darzaka} úm. or ún. N. of úwk.
.; {ømA7raNya-ziSyA} úm. N. of an author ïCat. _
. {narI}2{narI} in úcomp. for {øra}.
. {narIbhU}3{narI--ùbhu} to become a man ïHParis3. _
. {narya}2{na4rya} úmf. manly , human
.; strong , powerful , heroic (as Indra , the Maruts &c.) [529,3]
.; suitable or agreeable to men (as food , riches &c.) ïRV. ïAV. ïVS.
ïBr.
.; úm. a man , a person ïRV. (cf. ïNir. xi , 36)
.; N. of a man ïRV. i , 54 , 6 ; 112 , 9 (ïSa1y.)
.; ún. a manly or heroic deed (with or scil. {a4pas}). ïRV.
.; a gift for men ïb.
. {naryApas}3{na4ryA7pas} úmf. performing manly deeds ïRV. ïVS. _
. {naraka}1{na4raka} (ïNir.
.; {nara4ka} ïTA1r.) , úm. or ún. hell , place of torment ïMn. ïMBh.
&c.
.; (distinguished from {pAtAla} , ~ q.v.

.; personified as a son of Anr2ita and Nirr2iti or Nirkr2iti ïMa1rkP.
.; there are many different hells , generally 21 ïMn. iv , 88-90
ïYa1jn5. ïPur. &c.)
.; úm. N. of a demon (son of Vishn2u and Bhu1mi or the Earth , and
therefore called Bhauma , haunting Pra1g-jyotisha and slain by
Kr2ishn2a) ïMBh. ïPur. ïRa1jat. &c.
.; of a son of Vipra-citti ïVP.
.; = {deva-rAtriprabheda} (?) ïL.
.; úm. or ún. N. of a place of pilgrimage ïMBh. (úv.l. {anaraka})
.; ({ikA}) , úf. ïPa1n2. 7-3 , 44 ïVa1rtt. 4 ïPat.
. {narakakuNDa}3{na4raka--kuNDa} ún. a pit in hell for tormenting the
wicked (86 in number) ïBrahmaP.
. {narakajit}3{na4raka--jit} úm. `~" vanquisher of the demon NñNirkr2iti
"" , N. of Vishn2u-Kr2ishn2a ïHcar.
. {narakatiryaksaMzodhana}3{na4raka--tiryak-saMzodhana} ún. a úpartic.
Sama1dhi ïKa1ran2d2.
. {narakadevatA}3{na4raka--devatA} úf. `~" the deity of hell "" , N. of
Nirr2iti ïL.
. {narakapAta}3{na4raka--pAta} úm. the falling into hñhell ïPan5c.
. {narakabhUmi}3{na4raka--bhUmi} úf. a division of hñhell ïL.
. {narakaripu}3{na4raka--ripu} úm. `~" foe of Naraka "" , N. of Kr2ishn2a
, Ven2. (cf. {-jit}).
. {narakarUpin}3{na4raka--rUpin} úmf. `~" hñhell-formed "" , hellish ïMW.
. {narakavarga}3{na4raka--varga} úm. `~" hñhell-chapter "" , N. of ch. of
Amara-sin6ha's Lin3ga7nus3a1sana.
. {narakavarNana}3{na4raka--varNana} ún. `~" description of hñhell "" , N.
of ch. of the Reva1-ma1ha1tmya.
. {narakavAsa}3{na4raka--vAsa} úm. abode in hñhell ïHcar.
. {narakavedanA}3{na4raka--vedanA} úf. N. of úwk.
. {narakastha}3{na4raka--stha} úmf. living or being in hñhell ïBhP.
.; ({A}) , úf. the river of hñhell Vaitaran2i ïL.
. {narakasvargaprAptiprakAravarNana}3{na4raka--svarga-prA7pti-prakAra-varNana}
ún. `~" description of the mode of obtaining heaven and hñhell "" , N. of
ch. of the Ma1ghama1ha1mya.
. {narakAntaka}3{narakA7ntaka} úm. `~" destroyer of the demon NñNaraka ""
, N. of Kr2ishn2a ïL.
. {narakAmaya}3{narakA7maya} úm. = {pre7ta} , the soul after death , a
ghost ïL.
. {narakAri}3{narakA7ri} úm. = {øka-ripu} ïL.
. {narakAvAsa}3{narakA7vAsa} úm. the hellish sea ïHcat.
. {narakArNava}3{narakA7rNava} úm. an inhabitant of hñhell ïL.
. {narakAsuradhvaMsa}3{narakA7sura-dhvaMsa} úm.
. {ravijaya}3{ra-vijaya} úm. andð N. of úwks.
. {ravyAyoga}3{óra-vyAyoga} úm. N. of úwks.
. {narakottaraNa}3{narako7ttaraNa} ún. N. of a Stotra.
. {narakankas}3{narakankas} úm. = {økaA7vAsa} ïMa1rkP. _

.{narakAya}2{narakAya} úNom. úA1. {øyate} , to resemble or be similar to hell îMa1rkP. _
 .{naraGga}1{naraGga} úw.r. for {narA7Gga} îL. _
 .{narada}1{narada} úm. N. of a Brahman îLalit.
 .; úm. or ún. (prob.) = {na4lada} úg. {kizarA7di}.
 .{naradika}3{naraódika} úmfn. dealing in the substance called Narada îib. _
 .{narAzaMsa}1{na4rA-za4Msa} ^ under {nara}. _
 .{nariSTA}1{nari4STA} (îAV.), {øSThA} (îVS.), úf. joking , chattering , pastime (cf. {narma} , {man}). _
 .{nariSyat}1{na-riSyat} {øSyanta} &c. ^ under 2. {na4}. _
 .{narIya}1{nariya} úm. N. of a son cf Bhan3gaka1ra îHariv. (úv.l. {nAreya} , {tAreya}). _
 .{naruNa}1{naru4Na} úm. (û {nRR}?) leader (said of Pu1shan). îTA1r. _
 .{narka}1{narka} ún. the nose îGal. _
 .{narkuTa}2{narkuTa} ún. úid. îib. (cf. {nakuTa})
 .; {øTaka} ún. úid. îL.
 .; a kind of metre îVar. (cf. {nardaTaka}). _
 .{narta}1{narta} úmfn. (û {nRt}) dancing (cf. {nitya-})
 .; úm. dance , úg. {chedA7di}. _
 .{nartaka}2{nartaka} úmfn. causing to dance (fr. Caus.) , Sa1h
 .; úm. dancer , singer , actor (often with {naTa}) îMBh. îVar. îKa1v. îPur. &c.
 .; a dancing-master (fr. Caus.) îMBh.
 .; a bard , herald îW.
 .; an elephant îL.
 .; a peacock îW.
 .; a kind of reed îL.
 .; ((I)) , úf. (cf. îPa1n2. 3-1 , 145 îKa1s3.) a female dancer , actress , singing girl îKa1v. îPur. &c. ({-tva} ún. îVcar.)
 .; a female elephant îL.
 .; a peahen îW.
 .; a kind of perfume îL.
 .; ún. a úpartic. myth. weapon îMBh.
 .{nartakaka}3{nartakaka} úm.
 .{nartakakika}3{nartakakika} úf. údimin. fr. {nartaka} îPat. _
 .{nartana}2{nartana} úm. (initial {n} not changeable to {N}) úg. {kSubhnA7di}) dancer îMBh. îHariv.
 .; ún. dancing , acting (metric. also {A} , f.
 .; cf. {øna-gRha} , below).
 .{nartananirNaya}3{nartana--nirNaya} úm. N. of úwk.
 .{nartanapriya}3{nartana--priya} úm. `` fond of dancing "" , a peacock îL.
 .{nartanaZa1A}3{nartana--za1A} úf. dancing-room îMBh.
 .{nartanasthAna}3{nartana--sthAna} ún. dancing-place.
 .{nartanaAgAra}3{nartana7gAra} andð ún. = {øna-za1A} îMBh.

.{nartanaAgRha}3{nartana-gRha} ún. = {øna-za1A} îMBh. _
 .{nartayitR}2{nartayitR} úmfn. causing to dance (with úacc.) îVcar.
 .; úm. dancing-master îMa1lav. ii , 24 ; 29/30 (cf. {øtaka}).
 .{nartita}3{nartita} úmfn. made to dance , dandled îKa1v.
 .; ún. dance îMBh.
 .; {-bhrU-lata} úmfn. a face the eye brows of which are dancing or moving to and fro îBhartr2. [530,1]
 .; {-mayUra} úmfn. possessing dancing peacocks îib.
 .{nartitavya}3{nartitavya} ún. the being obliged to dance , necessity of dancing îRatn. i , 5/6. _
 .{nartin}2{nartin} úmfn. dancing (cf. {vaMza-nø}). _
 .{nartU}2{nartU} úf. actress , dancing girl îL. _
 .{nard}1{nard} c1. 1. úP. (îDha1tup. iii , 19) {nartati} (ep. also {øte})
 .; úpf. {nanarda} îMBh.
 .; úaor. {anardIt} úGr.
 .; {anardiSur} îBhat2t2.
 .; úfut. {nardiSyati} , {øditA} úGr.
 .; úinf. {narditum} îib.
 .; úind. p. {-nardam} îMBh.) ÷to bellow , roar , shriek , sound îBr. &c.&c.
 .; ÷to go , move , úGr.: Caus. {-nardayati} îGopBr. _
 .{narda}2{narda} úmfn. bellowing , roaring (cf. {go-nø}).
 .{nardat}3{naródat} úmf({antI})n. roaring , sounding , praising , proclaiming îMBh. &c.
 .{nardana}3{naródana} ún. `` roarer "" , N. of a Na1ga-ra1ja îL.
 .; ún. sounding , roaring îVar.
 .; celebrating , praising aloud îW.
 .{nardanIya}3{naródanIya} úmfn. to be sounded
 .; ÷to be celebrated or praised aloud îib.
 .{nardita}3{naróditA} úmfn. roared , bellowed &c.
 .; ún. bellowing , roaring , sounding îR. îHit.
 .; ún. a kind of die or a throw at dice îMr2icch. ii , 7 (= {nAdI} or {nAndI}). îSch.
 .; prob. the chief die
 .; cf. {vRSa} îNal. vii , 6).
 .{nardin}3{naródin} úmfn. roaring , sounding (cf. {gehe-nø}). _
 .{nardaTaka}1{nardaTaka} ún. a kind of metre îCol. (úw.r. {nardhø})
 .; cf. {narkuTaka}). _
 .{nardabuda}1{nardabuda} úmfn. = {garbhasya@zabdayitA} , {nizAmakaH} îTS. îSch. _
 .{narb}1{narb} úcl. 1. úP. {narbati} , ÷to go , move îDha1tup. xi , 34 (cf. {namb}). _
 .{narma}1{narma4}1 ún. sport , pastime îVS. (cf. {narman} , {nari4STA}). _
 .{narma}2{narma}2 in úcomp. for {øman}.

.{narmakIla}3{narma--kIla} úm. a husband îL.
 .{narmagarbha}3{narma--garbha} úmfn. containing a joke , not meant seriously îBa1lar.
 .; úm. (dram.) an action of the hero in an unrecognizable form îSa1h. îBhar.
 .{narmada}3{narma--da} úmfn. causing mirth or pleasure , delightful îNaish.
 .; úm. a jester , the companion of a person's sports or amusements îL.
 .; N. of a man îCat.
 .; ({A}) , úf. - {narmadA} .
 .{narmadyuti}3{narma--dyuti} úmfn. bright with joy , happy , merry îW.
 .; úf. enjoyment of a joke or any amusement îDas3ar. îSch.
 .{narmayukta}3{narma--yukta} úmfn. sportive , jocose (word) îMBh.
 .{narmavati}3{narma--vati} úf. N. of a drama îSa1h.
 .{narmasaMyukta}3{narma--saMyukta} úmfn. sportive , droll îMBh.
 .{narmasaciva}3{narma--saciva} úm. `` amusement-companion '' , promoter of the amusement of a prince îKa1m.
 .{narmasAcivya}3{narma--sAcivya} ún. superintendence of a prince's amusement îW.
 .{narmasuhRd}3{narma--suhRd} úm. = {-saciva} îKatha1s.
 .{narmasphaJja}3{narma--sphaJja} orð (îDas3ar.) ,
 .{narmasphiJja}3{narma--sphiJja} (îDas3ar.) ,
 .{narmasphUrja}3{narma--sphUrja} (îSa1h. îBhar.) , úm. (dram.) the first meeting of lovers beginning with joy but ending in alarm.
 .{narmasphoTa}3{narma--sphoTa} úm. (dram.) the first symptoms of love îib.
 .{narmArtham}3{narmA7rtham} úind. for sport îMBh.
 .{narmAlApa}3{narmA7lApa} úm. a jocular conversation îHcat.
 .{narmaikasodara}3{narmai9ka-so7dara} úmfn. having pleasure or mirth as one's only brother , thinking only of sport îKatha1s.
 .{narmokti}3{narmo7kti} úf. a facetious expression îRa1jat. _
 .{narmaTha}2{narmaTha} úm. (only îL.) a jester
 .; a libertine
 .; sport
 .; coition
 .; the nipple
 .; the chin. _
 .{narmadA}2{narma-dA} úf. of {-da} (above) , `` pleasure-giver '' , N. of a river (the modern Nerbudda) îMBh. &c. (she is personified as the wife of Puru-kutsa and mother of Trasa-dasyu , or as a sister of the Ura-gas úi.e. serpents , or as a daughter of the Soma-pas)
 .; of a Gandharvi1 îR.
 .; a kind of plant îL.
 .{narmadAkhaNDa}3{narma-dA--khaNDa} úm. or ún. N. of ch. of the îSkandaP.
 .{narmadAtaTadeza}3{narma-dA--taTa-deza} úm. N. of a district îMW.

.{narmadAtIragamana}3{narma-dA--tIra-gamana} ún. N. of ch. of the îR.
 .{narmadAtIrtha}3{narma-dA--tIrtha} ún. N. of a sacred bathing-place îS3ivaP.
 .{narmadAmAhAtmya}3{narma-dA--mAhAtmya} ún.
 .{narmadAlaharI}3{narma-dA--laharI} úf.
 .{narmadASTaka}3{narma-dA--øSTaka} ({ødA7STø}) , ún.
 .{narmadAsundarIrAsa}3{narma-dA--sundarI-rAsa} úm. N. of úwks.
 .{narmadezvara}3{narmade7zvara} úm. (prob.) a form of S3iva
 .; {-tIrtha} ún. N. of sev. Ti1rthas îS3ivaP.
 .; {-parI7kSA} úf. N. of úwk.
 .; {-mAhAtmya} ún. N. of ch. of îS3ivaP.
 .; {-liGga} ún. N. of a Lin3ga
 .; of ch. of îSkandaP. _
 .{narman}2{narman} ún. sport , play , amusement , pleasure , pastime , pleasantry , dallying , jest , joke , wit , humour , ({ømANi-ûkR} , to joke
 .; {ømaNA} úind. in jest , for sport) îMBh. îKa1v. &c. _
 .{narmaya}2{narmaya} úNom.P. {øyati} , to gladden or exhilarate by jests or sports îKa1m. _
 .{narmAyita}2{narmAyita} ún. sport , pastime îBa1lar. _
 .{narmaTa}1{narmaTa} úm. a potsherd
 .; the sun îL. _
 .{narmarA}1{narmarA} úf. (îL.) cavity or valley
 .; a bellows
 .; an old woman past menstruation
 .; a kind of plant. _
 .{nal}1{nal} úcl. 1. úP. ÷to smell or to bind îDha1tup. xx , 8 (confusion of {gandhe} and {bandhe}?)
 .; úcl. 10. úP. {nAlayati} , ÷to speak or shine , xxxiii , 127 [530,2]
 .; ÷to bind or confine îW. _
 .{nala}1{nala} úm. (cf. {naDa4} , {naLa4}) a species of reed , Amphidonax Karka (8-12 feet high) îGobh. îMBh. &c.
 .; a measure of length îMBh. (úv.l. {tala})
 .; a úpartic. form of constellation in which all the planets or stars are grouped in double mansions îVar.
 .; the 50th year of the cycle of Jupiter which lasts 60 years îCat.
 .; N. of a divine being mentioned with Yama îKarmapr. (= {pitR-deva} , or {-daiva} îL.
 .; a deified progenitor îW.)
 .; of a Daitya îBrahmaP.
 .; of a king of the Nishadhas (son of Vi1ra-sena and husband of Damayanti1) îMBh. îPur.
 .; of a son of Nishadha and father of Nabha or Nabhas îHariv. îRagh. îVP.
 .; of a descendant of the latter Nala (sñson of Su-dhanvan and fñfather of Uktha) îHariv. îVP.

.; of a son of Yadu îPur.
.; of a monkey-chief (son of Tvasht2r2i or Vis3va-karman
.; cf. {-setu}) îMBh. îR.
.; of a medic. author îCat.
.; ({I}), úf. a kind of perfume or red arsenic îL. (cf. {naTI})
.; ún. the blossom of Nelumbium Speciosum îL. (cf. {nalina} , {øñI})
.; smell , odour îL. (cf. û {nal}).
.{nalakAnana}3{nala--kAnana} úm. úpl. N. of a people îMBh. îVP. (= {naLakA7nø}?)
.; úv.l. {nalakAlaka} , {nabhakAnana}).
.{nalakIla}3{nala--kIla} úm. the knee îL.
.{nalakUbara}3{nala--kUbara} úm. N. of a son of Kubera îMBh.
.; {-saMhitA} úf. N. of úwk.
.{nalagiri}3{nala--giri} úm. N. of Pradyota's elephant îMegh.
.{nalacampU}3{nala--campU} úf. N. of an artificial poem (half prose half verse) = Damayanti1-katha1.
.{nalacarita}3{nala--carita} andð úm. N. of a poem and a drama. - 1.
.{nalacaritra}3{nala--cariótra} úm. N. of a poem and a drama. - 1.
.{nalada}3{nala--da} ({na4ø}), úm. or ún. Nardostachys Jatamansi , Indian spikenard îAV. îSus3r. &c. (also {A} úf. îL.
.; cf. {narada})
.; the root of Andropogon Muricatus îNaish. ({-tva} ún. îib.)
.; the blossom of Hibiscus Rosa Sinensis îL.
.; the honey or nectar of a flower îL.
.; ({A}), úf. N. of a daughter of Raudra7s3va îHariv.
.; ({I4}), úf. N. of an Apsaras îAV.
.; {ødika} úmf({I})n. dealing in Indian spikenard , úg. {kizorA7di}.
-2.
.{nalada}3{nala--da} úmfñ. bringing near king Nala , Naish ({-tva} ún. îib.)
.{nalapaTTika}3{nala--paTTika} úf. a mat made with reeds îL.
.{nalapAkazAstra}3{nala--pAka-zAstra} ún. N. of a manual on cookery.
.{nalapura}3{nala--pura} ún. N. of a town îInscr.
.; of NñîNaish.s town = Nishadha1 îGal.
.{nalapriya}3{nala--priya} úf. `` beloved of Nala "" , N. of Damayanti1 îib.
.{nalabhUmipAlanATaka}3{nala--bhUmipAla-nATaka} ún. N. of a drama.
.{nalamAlin}3{nala--mAlin} úm. `` reed-garlanded "" , N. of an ocean îJa1takam.
.{nalamIna}3{nala--mIna} úm. a kind of fish îL. (úv.l. {tala-mø}).
.{nalayAdavarAghavapANDavIya}3{nala--yAdava-rAghava-pANDavIya} andð ún. N. of 2 poems.
.{nalavarNana}3{nala--varNana} ún. N. of 2 poems.
.{nalasetu}3{nala--setu} úm. `` NñNala bridge "" , the causeway constructed by the monkey Nala for Ra1ma from the continent to Lan3ka1 (the modern Adam's Bridge) îMBh. îR. îSus3r.

.{nalasena}3{nala--sena} úm. N. of a prince îL.
.{nalastotra}3{nala--stotra} ún. N. of a poem.
.{nalAnanda}3{nala7nanda} úm. `` NñNala's joy "" , N. of a drama.
.{naledhma}3{nale7dhma} úm. reeds serving as fuel.
.{nalezvaratIrtha}3{nale7zvaratIrtha} ún. N. of a sacred bathing-place îS3ivag.
.{nalottama}3{nalo7ttama} úm. Arundo Bengalensis îL.
.{nalodaya}3{nalo7daya} úm. `` NñNala's rise "" , N. of an artificial poem ascribed to Ka1lida1sa.
.{nalopAkhyAna}3{nalo7pA7khyAna} ún. `` the story of NñNala "" in îMBh. iii , 6 , 52-77. _
.{nalaka}2{nalaka} ún. a bone (hollow like a reed)
.; any long bone of the body , úe.g. the tibia or the radius of the arm îSus3r.
.; a úpartic. ornament for the nose îCan2d2.
.; ({ikA}), úf. a tube or tubular organ of the body (= {nADI}) îL.
.; a quiver îNaish.
.; Dolichos Lablab îVar.
.; Polianthes Tuberosa or Daemia Extensa îL.
.; a kind of fragrant substance îL.
.; {øikA-bandha-pad-dhati} úf. N. of úwk.
.{nalakinI}3{nalakinI} úf. a leg îL.
.; the knee-cap or -pan îW. _
.{nalita}2{nalita} úm. a species of vegetable (= {nAlitA}) îL. _
.{nalina}2{nalina} ún. (fr. {nala} because of its hollow stalk?) a lotus flower or water-lily , Nelumbium Speciosum (úifc. úf. {A}) îMBh. îKa1v. &c.
.; the indigo plant îL.
.; water îL.
.{nalinadala}3{nalina--dala} ún. a leaf of the lotus flower (cf. {nalinI-dala} and {nava-nalina-dalAya})
.; úm. the Indian crane îL. (cf. {puSkara})
.; Carissa Carandas îL.
.; N. of a man îPravar.
.{nalinanAbha}3{nalina--nAbha} úm. `` lotus-naveled "" , N. of Vishn2u-Kr2ishn2a îKa1d.
.{nalinAsana}3{nalinA7sana}) úm. `` the lñlotus-throned "" , N. of Brahma1 îib. (úv.r. {øñA7zana}).
.{nalinezaya}3{naline-zaya} úm. reclining on a lñlotus , N. of Vishn2u îL.
.; ({I}), úf. - below. _
.{nalini}2{nalini} metric. for {øñI} in
.{nalinidala}3{nalini--dala} = {øñI-dø} îGi1t. ix , 6. _
.{nalinI}2{nalinI}1 úf. (fr. {nalina} above or fr. {nala} `` lotus "" as {ab-jinI} fr. {ab-ja} , {padminI} fr. {padma} &c.) a lotus , Nelumbium Speciosum (the plant or its stalk) , an assemblage of lñlotus

flowers or a līlotus pond iMBh. iKa1v. iPur. &c.
.; the Ganges of heaven or rather an arm of it iib.
.; a myst. N. of one of the nostrils iBhP.
.; a úpartic. class of women (= {padminI}) iCat.
.; a kind of fragrant substance (= {nalikA}) iL.
.; the fermented and intoxicating juice of the cocoa-nut iL.
.; N. of the wife of Aja-mi1d2ha and mother of Ni1la iBhP. [530,3]
.; of 2 rivers iVP.
.{nalinIkhaNDa}3{nalinI--khaNDa} ún. an assemblage of lotus flowers
iKa1s3. on iPa1n2. 4-2 , 51.
.{nalinIgulma}3{nalinI--gulma} ún. N. of an Adhyayana iHParis3.
.; of a Vima1na iib.
.{nalinIdala}3{nalinI--dala} ún. a leaf of the lotus plant iKa1v.
.; {-maya} úmf({I})n. consisting of līlotus leaves iDas3.
.{nalinInandana}3{nalinI--nandana} ún. N. of a garden of Kubera iR.
.{nalinIpattra}3{nalinI--pattra} ún. = {-dala} iKa1v.
.{nalinIpadmakozā}3{nalinI--padma-koza} ún. N. of a úpartic. position of
the hands iCat.
.{nalinIruha}3{nalinI--ruha} ún. `` lotus-born '' , N. of Brahma1 iL.
.; ún. the fibres of a līlotus-stalk iL. _
.{nalinIka}2{nalinIka}^ úifc. = 1. {nalinI} iBhP. v , 8 , 22
.; ({A}) , úf. a úpartic. pot-herb iCar. _
.{nalinI}2{nalinI}2 úf. having king Nala iNaish. _
.{nalIya}2{nallIya} úmf. relating to Nala iib. _
.{nalla}1{nalla} úw.r. for {nalva} . _
.{nallAdIkSita}1{nalla-dIkSita} {-paNDita} , {-budha} ún. N. of
authors iCat. _
.{nalva}1{nalva} ún. a furlong , a measure of distance= 400 (or 104?)
cubits iMBh. iHariv. iR. (úw.r. {nala} , {nalla}).
.{nalvavartmaga}3{nalva--vartma-ga} úmf. going the distance of a Nalva
.; ({A}) , úf. Leea Hirta or the orange tree iL. _
.{nalvaNa}2{nalvaNa} ún. a measure of capacity iS3a1rn3gS. _
.{nalvaNgonnalakAmAbhaTTa}1{nalvaNgonnalakAmA-bhaTTa} (?) , ún. N. of
an author iCat. _
.{nava}1{na4va}1 úmf({A})n. (prob. fr. 1. {nu4}) new , fresh , recent
, young , modern (opp. to {sana} , {purANa}) iRV. &c. &c. (often in
úcomp. with a úsubst. , úe.g. {navA7nna} , cf. iPa1n2. 2-1 , 49
.; or with a pp. in the sense of `` newly , just , lately '' , úe.g.
{navo7dita} , below)
.; ún. a young monk , a novice iBuddh.
.; a crow iL.
.; a red-flowered Punar-naval iL.
.; N. of a son of Us3i1nara and Naval iHariv.
.; of a son of Viloman iVP.
.; ({A}) , úf. N. of a woman (^ above) iHariv. ; ún. new grain , Kaus.
[Cf. Zd. ¶{nava}

.; Gk. \$ for \$; Lat. &&&164066[530 ,3] ¶{novus} ; Lith. ¶{nau4jas} ;
Slav. ¶{no8vu8} ; Goth. ¶{niujis} ; Angl. S. ¶{ni7we} ; HGerm. ¶{niuwi}
; ¶{niuwe} , ¶{neu} ; Eng. ¶{new}.]
.{navakarmika}3{na4va--karmika} úmf. superintendent of the construction
of an edifice iBuddh.
.{navakArika}3{na4va--kArika} úf. a newly-married woman iL. (úw.r. for
{-varika}?)
.; a new Ka1rika1 (^ q.v.) iL.
.{navakAlaka}3{na4va--kAlaka} úmf({ikA})n. of recent time or young age
.; ({ikA}) , úf. a young woman (either one recently married or one in
whom menstruation has recently commenced) iW.
.{navakAlidAsa}3{na4va--kAlidAsa} ún. `` a new Ka1lida1sa '' , N. of
Ma1dhava as author of iSam2kar. (cf. {abhinava-kø}).
.{navakRt}3{na4va--kR4t} (S3an3khGr2.) , prob. úw.r. for
.{navagat}3{na4va--ga4t} úmf. first-bearing iAV. iTS. -1.
.{navagraha}3{na4va--graha} úmf. (for 2. ^ 4. {na4va}) recently
caught. Kad.
.{navaghAsa}3{na4va--ghAsa} ún. new food iVait.
.{navacchAtra}3{na4va--cchAtra} ún. nīnew scholar , novice iW.
.{navaja}3{na4va--ja} úmf. `` recently born '' , new , young (moon)
iMBh.
.{navajA}3{na4va--jA4} and ({na4va-})
.{navajAta}3{na4va--jAta} úmf. `` id. '' , fresh , new iRV.
.{navajvaripurasa}3{na4va--jvara-ripu-rasa} andð ún. N. of úpartic.
medicaments iRase7ndrac.
.{navajvarebhasiMha}3{na4va--jvare7bha-siMha} ún. N. of úpartic.
medicaments iRase7ndrac.
.{navajvAra}3{na4va--jvAra4} ún. new pain or sorrow iRV.
.{navatara}3{na4va--tara} ({na4va-}) , úmf. (compar.) newer , younger
, fresher iS3Br. (cf. {na4vIyas}).
.{navatA}3{na4va--tA} úf. freshness , novelty iKum. -1.
.{navatva}3{na4va--tva} ún. (for 2. ^ 4. {nava}) úid. iRa1jat.
.{navadala}3{na4va--dala} ún. the fresh leaf of a lotus or any young
leaf iW.
.{navadAva}3{na4va--dAva4} ún. recently burnt pasture land
.; {vya4} úmf. growing on ft iTS.
.{navadvIpa}3{na4va--dvIpa} ún. `` the new island '' , N. of a place now
called Nuddea (at the confluence of the Bha1gi1rathi1 and the Jalangi1
rivers) iKshiti7s3.
.; {-parikrama} úf. N. of úwk.
.{navanagara}3{na4va--nagara} ún. `` new town , N. of a town iL.
.{navanalinadalAya}3{na4va--nalina-dalAya} úNom. úA1. {øyate} (p.
{øyamAna}) , to resemble the leaf of a fresh lotus blossom iBhP.
.{navanava}3{na4va--nava} úmf. always new
.; most various or manifold iVcar. iHParis3.
.{navanAthayogin}3{na4va--nAtha-yogin} ún. N. of an author iCat.

.{navanI}3{na4va--nI} úf. (îBrahmaP.) = next.
 .{navanIta}3{na4va--nIta} ({na4va-}), ún. fresh butter îBr. îMBh. îSus3r. &c.
 .; {-kavi} úm. N. of an author îCat.
 .; {-khoTI} úf. a kind of tree îCar. îComm.
 .; {-gaNa-pati} úm. N. of a form of Gan2e7s3a îRTL. 218
 .; {-ja} ún. ghee (= {ghRta}) îGal.
 .; {-jAtaka} ún. N. of of úwk.
 .; {-dhenu} úf. a quantity of butter presented to Bra1hmans (cf. under {dhenu}) îW.
 .; {-nibandha} úm. N. of úwk.
 .; {-pRzni} úmfn. having spots as yellow as butter îTa1n2d2Br.
 .; {-maya} úmf({I})n. consisting of fresh bñbutter îHcat.
 .; {-sama} úmfn. `` bñbutter-like "", soft , gentle (voice) îPan5c.
 .{navanItaka}3{na4va--nItaka} ún. clarified butter îL.
 .{navapatrika}3{na4va--patrika} úf. N. of a úpartic. play or sport îCat. (a fictitious marriage îSch.)
 .{navapariNaya}3{na4va--pariNaya} úf. recently married , Ka1vyapr.
 .{navaparNAdbhakSaNa}3{na4va--parNA7di-bhakSaNa} ún. `` eating of new leaves , &c. "", N. of ch. of îPSarv.
 .{navapallava}3{na4va--pallava} ún. a new shoot , young sprout îW.
 .{navaprasUtA}3{na4va--prasUtA} úf. any female who has lately brought forth îL.
 .{navaprAzana}3{na4va--prA7zana} ún. eating of new corn îPa1rGr2.
 .{navaphalika}3{na4va--phalika} úf. a newly married woman îL.
 .; a girl in whom menstruation has recently begun îL.
 .{navabaddha}3{na4va--baddha} úmfn. lately caught , recently bound îR. îRagh. -1. [531,1]
 .{navama}3{na4va--ma4} úmfn. = {navatama} îRV. v , 57 , 3 (îSa1y.)
 .{navamallika}3{na4va--mallika} orð úf. Jasminum Sambac îKa1v.
 .{navamalli}3{na4va--mali} úf. Jasminum Sambac îKa1v.
 .{navamAlikA}3{na4va--mAlika} úf. id. îiib. îVar. îSus3r.
 .; N. of a daughter of Dharma-vardhana (king of S3ra1vasti) îDas3.
 .{navamAlinI}3{na4va--mAlinI} úf. N. of a kind of metre îCol.
 .{navamAlI}3{na4va--mAlI} úf. = {-mallika} îL.
 .{navamegha}3{na4va--megha} úm. a new cloud or one just appearing îMW.
 .{navayajJa}3{na4va--yajJa} úm. an offering of the first-fruits of the harvest îGobh.
 .{navayauvaNa}3{na4va--yauvaNa} ún. fresh youth , bloom of yñyouth îBhartr2.
 .; úmf({A})n. (S3r2in3ga1r.) = {-vat} (îMW.) , úmfn. blooming with the freshness of yñyouth.
 .{navaraktaka}3{na4va--raktaka} ún. a newly-dyed garment îW.
 .{navaraGga}3{na4va--raGga} ~ under 4. {na4va}.
 .{navarajas}3{na4va--rajas} úf. a girl who has only recently menstruated îL.

.{navarAja}3{na4va--rAja} úm. N. of an author (son of Deva-sin6ha) îCat.
 .{navarASTra}3{na4va--rASTra} ún. N. of a kingdom îMBh. îHariv.
 .; úpl. its inhabitants îMBh.
 .{navavadhU}3{na4va--vadhU} úf. = next îKa1v.
 .; a daughter-in-law îL.
 .{navavarika}3{na4va--varika} úf. a newly-married woman îL. (cf. {-kArika}).
 .{navavastra}3{na4va--vastra} ún. new cloth îL.
 .{navavAstva}3{na4va--vAstva} ~ under 4. {nava}.
 .{navazazibhRt}3{na4va--zazi-bhRt} úm. `` bearing the new moon-crescent "", N. of S3iva îMegh.
 .{navazrAddha}3{na4va--zrAddha} ún. the first series of S3ra1ddhas collectively (offered on the 1st , 3rd , 5th , 7th , 9th , and 11th day after a person's death) îW.
 .{navasaMghArAma}3{na4va--saMghA7rAma} úm. N. of a monastery îBuddh.
 .{navasasya}3{na4va--sasya} ún. the first fruits of the year's harvest .; {øsyē7STi} úf. a sacrifice of fñfirst fñfruits îMn. iv , 26 ; 27.
 .{navasU}3{na4va--sU4} (îRV.) ,
 .{navasUtika}3{na4va--sUtika} (îL.) , úf. a cow that has recently calved (the latter also `` a woman rñrecently delivered "" îW.)
 .{navasthAna}3{na4va--sthAna} úm. `` having (always) a new place (?) "" , the wind îL.
 .{navasvastara}3{na4va--sva-stara} úm. a bed or couch of fresh grass îA1pGr2.
 .{navAgata}3{navA7gata} úmfn. just come îKa1m.
 .{navAnna}3{navA7nna} ún. new rice or grain .; first-fruits îAitBr. îMn.
 .; a ceremony observed on first eating nñnew rice &c. îMW.
 .; {-bhakSaNa} ún. eating of nñnew grain "" , N. of ch. of the îPSarv.
 .; {-vidhi} úm. {-sthAlI-pAka-mantra} úm. úpl.
 .; {-hautra} ún. N. of úwks.
 .; {øne7STi} úf. = {navasasyē7STi} îL.
 .{navAmbara}3{navA7mbara} ún. new and unbleached cloth îW.
 .{navAmbu}3{navA7mbu} ún. fresh water îMW.
 .{navArma}3{navA7rma} ún. N. of a place îL.
 .{navAvasAna}3{na4va7vasAna} ii. a new dwelling îMaitrS.
 .{navAvasita}3{navA7vasita4} ún. (prob.) úid. îS3Br. îKa1tyS3r. 1.
 .{navAha}3{navA7ha4} úm. `` a nñnew day "" , first dñday of a fortnight îL.
 .{navetara}3{navē7tara} úmfn. `` other than nñnew , old îRagh.
 .{navoDha}3{navo7Dha} úf. a newly-married woman îKa1v.
 .{navodaya}3{navo7daya} úmfn. newly risen (moon) îRagh.
 .{navodita}3{navo7dita} úmfn. úid. (sun) îMBh.
 .{navoddhRta}3{navo7ddhRta} ún. fresh butter îL.
 .{navonavavyAkhyA}3{navonava-vyAkhyA} (!) andð úf. N. of úwks.
 .{navaucityavicAracarA}3{navau9citya-vicAra-carA} úf. N. of úwks. _

.{navaka}2{navaka}1 úmf({ikA})n. new , fresh , young îVa1s.
.; úm. a novice îDivyA7v.
.; ({ikA}), úf. = {nava-zabdayukta} îL. _
.{naviSTha}2{na4viSTha} úmf. (superl.) the newest , youngest , last
(Agni , Indra &c.) îRV. _
.{navI}2{navI} in úcomp. for 1. {nava}.
.{navIkaraNa}3{navI--karaNa} ún. making new , renewing îW. ú
.{navIkR}3{navI--kR} (pp. {kRta}) to make new , revive îMBh. îKa1v. &c.
.{navIbhAva}3{navI--bhAva} úm. becoming new , renovation îKatha1s. ú
.{navIbhU}3{navI--bhU} (pp. {bhUta}) to become new
.; be renewed or revived îKa1v. îKatha1s. _
.{navIna}2{navIna} úmf({A})n. new , fresh , young îKa1v.
.{navInacandra}3{navIna--candra} úm. the new moon îMW.
.{navInanirmANa}3{navIna--nirmANa} ún.
.{navInamatavicAra}3{navIna--mata-vicAra} andð úm. N. of úwks.
.{navInavAda}3{navIna--vAda} úm. N. of úwks.
.{navInavedAntin}3{navIna--vedA7ntin} úm. a modern Veda4nta philosopher
îSch. _
.{navIya}2{na4vIya} úmf. new , young îRV. iii , 36 , 3. _
.{navIyas}2{na4vIyas} úmf. (compar.) new , fresh , young , recent ,
being or doing or appearing lately îRV.
.; ({as} , {asA}) , úind. recently , lately îib. _
.{navya}2{na4vya}1 úmf({A})is. = {øvIya} îRV. &c. &c.
.; (with {strI}) , úf. a newly-married woman
.; ({A}) , úf. a redflowered Punar-ava1 îL.
.{navyadharmitAvacchedakavAdArtha}3{na4vya--dharmitA7vacchedaka-vAdA7rtha}
úm.
.{navyanirmANa}3{na4vya--nirmANa}
.{navyamatarahasya}3{na4vya--mata-rahasya} ún.
.{navyamataVAda}3{na4vya--mata-vAda} orð úm.
.{navyamatavicAra}3{na4vya--mata-vicAra} úm.
.{navyamataVAdArtha}3{na4vya--mata-vAdA7rtha} úm.
.{navyamuktivAdaTippanI}3{na4vya--mukti-vAda-TippanI} úf. N. of úwks.
.{navyavat}3{na4vya--vat} úind. ever anew îBhP.
.{navyavardhamAna}3{na4vya--vardhamAna} úm. N. of an author îCat.
.{navyAkRti}3{navyA7kRti} úm. N. of Kr2ishn2a îDhu1rtan.
.{navyAnumitiparAmarzakAryakAraNabhAvavicAra}3{navyA7numiti-parAmarza-kArya-
kAraNa-bhAva-vicAra}
andð úm. ún. of wks.
.{navyAnumitiparAmarzavicAra}3{navyA7numiti-parAmarza-vicAra} úm. ún. of
wks. _
.{navyas}2{na4vyas} úmf. = {na4vIyas} îRV. (úgen. úpl. {øInAm} for
{øAm} , v , 53 , 10 ; 58 , t)
.; ({as} , {asA} , {ase}) , úind. recently , lately
.; anew îib. _
.{nava}1{nava}2 úm. (ú2. {su}) praise , celebration îL. _

.{navana}2{navana} ún. (úifc. úf. {A}) the act of praising , laudation
îNalo7d. _
.{naviSTi}2{na4viSTi} úf. song of praise , hymn îRV. viii , 2 , 17. _
.{navya}2{na4vya}2 úmf. to be praised , laudable îRV. ({nava4} îAV. ii
, 5 , 2). _
.{nava}1{nava}3 úm. (ú5. {nu}) sneezing îCar. _
.{nava}1{na4va}4 in {tri-Nava} , ~q.v. &c. in úcomp. = {øvan}.
[531,2]
.{navakaNDikAzrAddhasUtra}3{na4va--kaNDikA-zrAddha-sUtra} ún. N. of the
6th Paris3. of îKa1ty. (= {zrAddha-kalpa-sø}).
.{navakapAla}3{na4va--kapAla} ({na4ø}) úmf. distributed in 9 dishes
îS3Br.
.{navakara}3{na4va--kara} úm. 9handed (?) "" , N. of a poet îCat. (cf.
{-hasta}).
.{navakRtvas}3{na4va--kRtvas} úind. 9 times îVeda7ntas.
.{navakoTi}3{na4va--koTi} úf.
.{navakhaNDayogasahasra}3{na4va--khaNDayoga-sahasra} ún. N. of úwks.
.{navaguNita}3{na4va--guNita} úmf. multiplied by 9 îL. 2.
.{navagraha}3{na4va--graha} úm. úpl. the 9 planets (úí.e. sun , moon , 5
planets with Ra1hu and Ketu) îW.
.; {-kavaca} úm. or ún. {-gaNita} , {-cakra} ún. {-cintA-maNi} úm.
{-dazA-lakSaNa} , {-dAna} , {-dhyAna} ún. {-dhyAna-prakAra} úm.
{-nAmA7vali-} , {-paddhati} , {-pUjA} , {-pUjA-paddhati} úf.
{-pUjA-vidhi} , {-prayoga} , {-prazna} úm. {-phala} ún.
{-bali-dAna-prayoga} úm. {-makha} úm. {-makha-zAnti} úf.
{-maGgaA7STaka} ún. {-mantra} úm. úpl. , {-yantro7ddharaNa-krama} ,
{-yAga} úm. {-vidhAna} ún. {-zAnti} úf. {-sUKta} ún. {-stava} , úm.
{-stuti} úf. {-stotra} , {-sthApana} ún. {-homa} úm.
{øhA7dhidevatA-sthApana} , {øhA7dhipatyA7hidevatAsthApana} ún.
{øhA7nayana-koSThaka} ún. úpl. N. of úwks.
.{navagva}3{na4va--gva} ({na4ø}) , úmf({A})n. (ú {gam}) going by 9
consisting of 9 , 9.fold
.; m.pl. N. of a myth. family described as sharing in Indra's battles
&c.
.; úm. úsg. one of this fñfamily îRV. (cf. {daza-gva}).
.{navacatvAriMza}3{na4va--catvAriMza} úmf({I})n. the 49th
.; {øzat} úf. 49.
.{navacchadi}3{na4va--cchadi} ({na4ø}) , úmf. having 9 roofs îTS.
.{navatattva}3{na4va--tattva} ún. {-prakaraNa} ún. {bAlabodha} ,
{-bAlA7vabodha} , or {-bodha} úm. {-sUtra} ún. N. of úwks.
.{navatantu}3{na4va--tantu} úm. N. of a son of Vis3va1-mitra îMBh.
.{navatardma}3{na4va--tardma} úmf. having 9 holes îKa1tyS3r.
.{navatAntava}3{na4va--tAntava} úmf({I})n. consisting of 9 threads ,
Gr2hya1s. -2.
.{navatva}3{na4va--tva} ún. an aggregate of 9 îSarvad.
.{navadaza}3{na4va--daza4} úmf({I})n. the 19th îR.

.; consisting of 19 iVS.
 .{navadazan}3{na4va--daza4n} or ({na4va}.)
 .{navadazan}3{na4va--dazan} úmf. úpl. 19 iVS.
 .{navadldhiti}3{na4va--dldhiti} úm. 9- rayed "", the planet Mars or its regent iL. (cf. {navA7rcis}).
 .{navadurgA}3{na4va--durgA} úf. Durga1 in her 9 forms (viz. Kuma1rika1 , Tri-mu1rti , Ka1ya1n2i1 Rohin2i1 , Ka1li1 , Can2d2ika1 , S3a1mbhavi , Durga1 , Bhadra1) iL.
 .{navadevakula}3{na4va--deva-kula} ún. N. of a town iL.
 .{navadolA}3{na4va--dolA} úf. a litter borne by 9 men iW.
 .{navadvAra}3{na4va--dvAra} ún. úpl. the 9 doors or apertures (of the body
 .; cf. 3. {kha4}) iSubh.
 .; ({nAø}) , úmf. 9doored iAV. iUp. &c.
 .; ún. the body iKum.
 .{navadhA}3{na4va--dhA4} úind. into 9 parts , in 9 ways , 9 times &c. iAV. Up &c.
 .{navanavati}3{na4va--navati} úf. 99 (in iRV. for any large number)
 .; {-tama} úmf({I})n. the 99th iR.
 .{navapaJcAza}3{na4va--paJcAza} úmf({I})n. the 59th
 .; {øzat} úf. 59
 .; {-pad} ({na4ø}) , úmf. (únom. {pAt} , {padI} , {pat}) 9.footed iRV.
 .{navapASANadarbhazayanasaMkalpa}3{na4va--pASANa-darbhazayana-saMkalpa} ún. N. of úwk.
 .{navabhAga}3{na4va--bhAga} úm. the 9th part (esp. of an asterism or of a lunar mansion) iVar. (cf. {navA7Mza}).
 .{navamaNimAIA}3{na4va--maNi-mAIA} úf. N. of úwk.
 .{navamukha}3{na4va--mukha} úmf({I})n. having 9 apertures or openings iBhP. (cf. {-dvAra}).
 .{navayogakallola}3{na4va--yoga-kallola} úm. N. of úwk.
 .({-nyAya-ratna7kara}).
 .{navaraGga}3{na4va--raGga} ún. a gift to 5 and acceptance by 4 persons of the best Ka1yastha families iL.
 .; a kind of garment (also {-ka}) iL. (fr. 1. {nava}?)
 .; {-kula} úmf. having the privilege of marrying into 9 distinct families (?) iMW.
 .{navaratna}3{na4va--ratna} ún. 9 precious gems (viz. pearl , ruby , topaz , diamond, emerald , lapis lazuli , coral , sapphire , and Go-medha they are supposed to be related to the 9 planets) iL. (cf. iMWB. 528)
 .; the 9 jewels (úí.e. the 9 men of letters at the court of Vikrama7ditya , viz. Dhauvantari , Kshapan2aka , Amara-sin6ha , S3an3ku , Veta1la-bhat2t2 , Ghat2a-karpara , Ka1li-da1sa , Vara-ruci , and Vara1hamihira) iL.
 .; N. of a collection of 9 stanzas and other wks.

.; {-jyotir-gaNita} ún. {-dAna} ún. {-dhAtu-vivAda} úm. {-parI7kSA} , {mAIA} , {-mAlikA} úf. {øtne7zvara-tantra} ún. N. of úwks.
 .{navaratha}3{na4va--ratha} úm. N. of a son of Bhimasa (in úcomp.) , the 9 sentiments or passions (dram.)
 .; {-taraMgiNI} úf. {-ratna-hAra} úm. N. of úwks.
 .{navarAtra}3{na4va--rAtra} úm. a period of 9 days. iAitBr. iS3rS.
 .; a Soma sacrifice with 9 SutyA1 days iKa1tyS3r. ; 9 days in the middle of the Gava1m-ayana iS3a1n3khSr.
 .; ún. (also {øtrika}) the 9 days from the Ist of the light half of month A1s3vina to the 9th (devoted to the worship of Durga1) iRTL. 431
 .; {-kRtya} ún. {-ghaTa-sthApan-} {vidhi} úm. {-nirNaya} úm. {-pUjA-vidhAna} ún. {-pradIpa} úm. {-vrata} ún. {-havana-vidhi} , úm. N. of úwks.
 .{navarAzika}3{na4va--rAzika} úm. or ún. the rule of proportion with 9 terms comprising 4 proportions iMW.
 .{navarASTra}3{na4va--rASTra} ~ under 1. {nava}.
 .{navarca}3{na4va--rca4} ({øva} + {Rca}) , úmf. consisting of 9 verses iAV.
 .{navavarNamAIA}3{na4va--varNa-mAIA} úf.
 .{navavarSamahotsava}3{na4va--varSa-maho7tsava} úm. N. of úwks.
 .{navavarSika}3{na4va--vArSika} úmf. 9 years old
 .; {-dezIya} úmf. about 9 yñyears old iPan5cad.
 .{navavAstva}3{na4va--vAstva} ({na4ø}) , úm. having 9 dwelling-places "" , N. of a myth. being iRV.
 .{navaviMza}3{na4va--viMza} úmf({I})n. the 29th iR.
 .; {-zati} ({na4ø}) , úf. 29 iVS.
 .{navavitRNNa}3{na4va--vitRNNa} úmf. per. forated in 9 places iS3Br.
 .{navavidha}3{na4va--vidha} úmf. 9-fold , consisting of 9 parts iKaus3. iBhP.
 .{navavivekadIpika}3{na4va--viveka-dIpika} úf. N. of úwk.
 .{navavRSa}3{na4va--vRSa4} úmf. having 9 bulls iAV.
 .{navavyUha}3{na4va--vyUha} úm. N. of Vishn2u iL. (cf. {catur-vø}). [531,3]
 .{navazakti}3{na4va--zakti} úm. having 9 faculties "" , N. of Vishn2u or S3iva iL.
 .{navazata}3{na4va--zata} ún. 109
 .; {-tama} úmf({I})n. the 109th iR.
 .{navazas}3{na4va--zas} úind. 9 by 9 , by nines iW.
 .{navazAyaka}3{na4va--zAyaka} úm. N. given to any of 9 inferior castes (viz. cowherd , gardener , oilman , weaver , confectioner , water-carrier , potter , blacksmith , and barber) iW.
 .{navaSaTka}3{na4va--SaTka} úmf. consisting of 9 x 6 (strings &c.) iVar.
 .{navaSaSTi}3{na4va--SaSTi} úf. 69
 .; {-tama} úmf({I})n. the 69th iR.
 .{navasaMyoJanavisaMyoJanaka}3{na4va--saMyoJanavisaMyoJanaka} m.N. of

Buddha iDivyA7v.

.{navasaMghArAma}3{na4va--saMghA7rAma} ^ under 1. {nava}
. {navasaptati}3{na4va--saptati} úf. 79
.; {-tama} úmf({I})n. the 79th iR.
. {navasaptadaza}3{na4va--sapta-daza} úm. N. of an AtiraItra iS3rS.
. {navasara}3{na4va--sara} úm. or ún. a kind of ornament consisting of
pearls iPan5cad.
. {navasAhasAGkacArit}3{na4va--sAhasA7GkacA7rit} ún. ^" the 9 [or new?]
deeds of king SaIhasa7n3ka "" , N. of a poem by S3ri1-Harsha.
. {navasAhasra}3{na4va--sAhasra} úmf({I})n. consisting of 9000 iCat.
. {navastobha}3{na4va--stobha} ún. (with {Ayus}) , N. of a SaIman.
. {navasrakti}3{na4va--srakti} ({na4ø}) , úmf. ^" 9 cornered "" ,
consisting of 9 parts (as a hymn) iRV. viii , 65 , 12.
. {navahasta}3{na4va--hasta} úm. N. of an author iCat. (cf. {-kara}).
. {navAMza}3{navA7Mza} orð m.= {øva-bhAga} iVar.
. {navAMzaka}3{navA7Mózaka} m.= {øva-bhAga} iVar.
.; {øka-pa} úm. the regent of a NñN/ iib.
. {navAkSara}3{navA7kSara} úmf({A} or {I})n. consisting of 9 syllables
iS3Br.
.; {ørI-kalpa} úm. N. of úwk.
. {navAGkura}3{navA7Gkura} úm. N. of úwk.
. {navAGgA}3{navA7GgA} úf. a kind of gall-nut iL. (úv.l. , {latA7GgI}).
. {navAtmaka}3{navA7tmaka} úmf. consisting of 9 parts iL.
. {navAnupUrvasamApattikuzala}3{navA7nupUrvasamApatti-kuzala} úm. N. of
Buddha iDivyA7v.
. {navAyasa}3{navA7yasa} ún. a medic. preparation containing 9 parts of
iron iRasar.
. {navAratni}3{na4vA7ratni} úmf. 9 ells long iS3Br.
. {navArcis}3{navA7rcis} úm. {-øva-dIdhiti} iVP.
. {navArNava}3{navA7rNava} (in úcomp.) , the 9 seas
.; {-paddhati} úf. {-prakaraNa} ún. N. of úwks.
. {navAzIti}3{navA7zIti} úf. 89
.; {-tama} úmf({I})n. the 89th iR.
. {navAzra}3{navA7zra} úmf. 9-cornered
.; {-kuNDa} iCat.
. {navAha}3{navA7ha} úm. the first day of a half-month iL.
.; = {øvarAtra} úm. S3had2vBr. iLa1t2y.
. {navAhnikaBhASya}3{navA7hnika-bhASya} ún. (prob.) = the Maha1-bha1shya
of Patan5jali iCat. (cf. {bhñbhASya-nø}). _
. {navaka}2{navaka}2 úmf. consisting of 9 iRPrat. iMBh.
.; ún. the aggregate of 9 iVar. iCar. &c. _
. {navata}2{navata}1 úmf({I})n. the 90th iRa1jat. (cf. {ekadvA-} &c.) _
. {navati}2{navati4} (iL. also {øtI}) úf. 90 iRV. &c. &c.
. {navatitama}3{navati4--tama} úmf({I})n. the 90th iMBh. iR.
. {navatidhanus}3{navati4--dhanus} úm. N. of an ancestor of Gautama
Buddha iInscr.

.{navatidhA}3{navati4--dhA} úind. 90 fold iW.
. {navatiprakrama}3{navati4--prakrama} ({øti4-}) , úmf({A})n. 90 steps
long iS3Br.
. {navatiratha}3{navati4--ratha} úm. N. of an ancestor of Gautama Buddha
iInscr.
. {navatirupatimAhAtmya}3{navati4--rupati-mAhAtmya} (?) , ún. N. of úwk.
. {navatizata}3{navati4--zata} ún. 190 iL.
. {navatizas}3{navati4--zas} úind. 90 by 90. _
. {navatika}2{navatika} úf. (fr. {navati4}) a paint-brush containing 90
hairs iL. _
. {navan}2{navan} úpl. (únom. úacc. {ra4va}
.; úinstr. {nava4bhis} úabl. údat. {øbhyas} úloc. {øsu}
.; Class , also {navabhi4s} , {øbhya4s} , {øsu4}
.; úgen. {navAnA4m} iPa1n2. 6-1 , 177 &c.) nine iRV. &c. &c. [Cf. Zd.
¶{navan} ; Gk. \$ for \$ fr \$ ¶{fa} Lat. , ¶{no7vem} ; Goth. &&&164376[531
.3] and Old HGerm. ¶{niun} , OSax. and Angl. Sax. ¶{nigun} , NHGerm.
¶{neun} , Eng. ¶{nine}.] _
. {navama}2{navama4}2 úmf({I})n. the ninth iAV. &c. &c. (cf. 1.
{navama4} under 1 "" {nava})
.; of 9 kinds , ninefold iHcat.
.; ({I}) , úf. (sc. {tithi}) the 9th day of a lunar halfmonth.
. {navamAMza}3{navaómA7Mza} úm. (in astrol.) = {navA7Mza}. _
. {navamaka}2{navamaka} úmf. the ninth , S3rut. _
. {navin}2{navin} úmf. consisting of nine iLa1t2y. _
. {navata}1{navata}2 úm. an elephant's painted or variegated housings
.; woollen cloth
.; a cover , blanket , wrapper iL. (cf. 2. {namata}). _
. {navara}1{navara} úm. or ún. N. of a úpartic. high number , Buddli.
. {navarasaundryabhaTTa}3{navara--saundrya-bhaTTa} úm. N. of an author
iCat. _
. {navaram}1{navaram} úind. (Pra1kr.) only iL. _
. {navidvas}1{na-vidvas} {na-vipulA} , ^ under 2 , and 1. {na}. _
. {naveda}1{na4veda} (only iRV. i , 165 , 13) and {na4vedas} úmf.
observing , cognizant (with úgen.) iRV. (Clearly not from the negat.
{na} , but cf. iPa1n2. 6-3 , 75.) _
. {navya}1{navya}1. and 2 ^ above. _
. {naz}1{naz}1 or {noMz} , úcl. 1. úP. úA1. {na4zati} , {øte} (úaor.
{Anat} , {-naT} {-anaSTAm} , {-nak} [in {pra-Nak}] , úImpv.
{-na4kSi}
.; úA1. 1. úsg. {na4Mzi} úPrec. {nazImahi}
.; úinf. {-na4ze}) , ^to reach , attain , meet with , find iRV. [Cf. 1.
{az} and {nakS} ; Lat. ¶{nac-tus} ¶{sum} ; Lith. ¶{ne4szti} ; Slav.
¶{nesti} ; Goth. ¶{gana7hs} ; Germ. ¶{genug} ; Angl. Sax ¶{gena7h} ;
Eng. ¶{enough}.] _
. {naza}2{naza}1 ^ {dur-Naza} , {dU-Naza}. _
. {nazAya}2{nazAya} úNom. úP. {øyati} , to reach , attain to (úacc.)

îRV. x , 10 , 6. [532,1] _
 .{naz}1{naz}2 úcl. 4. úP. (îDha1tup. xxvi , 85) {na4zyati} (rarely {øte} and 1. úP. {na4zati} , {øte}
 .; úpf. {nanAza} , 3. úpl. {nezur}
 .; úaor. {anazat} îMBh. &c.
 .; {anezat} , {ne4zat} îRV. îBr. [cf. îPat. on îPa1n2. 6-4 , 1 20]
 .; úfut. {naziSyati} îAV.
 .; {naGkSyati} , {øte} [cond. {anaGkSyata}] îMBh.
 .; {nazitA} îib.
 .; {naMSTA} îPa1n2. 7-2 , 45
 .; {naGgdhA} îVop.
 .; úinf. {nazitum} , {naMSum} úGr.
 .; úind. p. {nazitvA} , {naSTva} , {naMSTvA} îib.) ÷to be lost , perish , disappear , be gone , run away îRV. &c. &c.
 .; ÷to come to nothing , be frustrated or unsuccessful îMn. îMBh. îKa1v. &c.: Caus. {nAza4yati} , ep. also {øte} (úaor. {-anInazat}
 .; údat. úinf. {-nAzayadhyai} îRV.) ÷to cause to be lost or disappear , drive away , expel , remove , destroy , efface îRV. &c. &c.
 .; ÷to lose (also from memory) , give up îMBh. îKa1v. îPan5c.
 .; to violate , deflower (a girl) îDas3. îKull.
 .; ÷to extinguish (a fire) îBhP.
 .; ÷to disappear (in {mA} {nInazah} and {ønazuH}) îMBh.: úDesid. {ninaziSati} or {ninaGkSati} îPa1n2. 7-1 , 60 ; 2 , 45 (cf. {ninaGkSu})
 .; úDesid. of Caus. {ninAzayiSati} , ÷to wish to destroy îDas3.: Intens. {nAnazyate} or {nAnaMSTi} úGr. [Cf. Gk. \$; Lat. ¶{nex} , ¶{nocere}]. &&164442[532 ,1] _
 .{naz}2{naz}3 úmf. perishing (in {jIva-} , ~ q.v.) _
 .{naza}2{naza}2 úm. destruction îMW. (cf. 2. {nAza}). _
 .{nazana}2{nazana} ún. disappearing , escaping îL.
 .; loss îBhP. _
 .{nazitR}2{nazitR} úmf. one who disappears or destroys îL. (cf. {naMSTR}). _
 .{nazyat}2{nazyat} úmf({antI})n. perishing , being destroyed &c.
 .{nazyatprasUti}3{nazyat--prasUti} orð úf. a female bearing a dead child îL.
 .{nazyatprasUtika}3{nazyat--prasUótika} úf. a female bearing a dead child îL. _
 .{nazvara}2{nazvara} úmf({I})n. perishing , perishahle , transitory îKa1v. îPur. &c.
 .; destructive , mischievous îW.
 .{nazvaratva}3{nazvara--tva} ún. perishableness , transitoriness îDas3.
 _
 .{naSta}2{naSta4} úmf. lost , disappeared , perished , destroyed , lost sight of invisible
 .; escaped (also {-vat} úmf. îMBh.) , run away from (úabl.) , fled

(úimpers. with úinstr. of subj. îRatn. ii. 3) îRV. &c. &c.
 .; spoiled , damaged , corrupted , wasted , unsuccessful , fruitless , in vain îMn. îYa1jn5. îMBh. &c.
 .; deprived of(úinstr.) îR. i , 14 , 18 (in úcomp. = , without "" , `` -less "" , `` un- ""
 .; ~ below)
 .; one who has lost a lawsuit îMr2icch. ix , 4.
 .{naSTakAryArtha}3{naSta4--kAryA7rtha} úmf. one who has lost interest in what is to be done îR. (úB.)
 .{naSTakriya}3{naSta4--kriya} úmf. ungrateful , Psn5c. iii , 245 (ut. on whom a benefit is lost
 .; cf. îMBh. i , 6116).
 .{naSTagaNita}3{naSta4--gaNita} ún. N. of úwk.
 .{naSTacandra}3{naSta4--candra} úm. `` moonless "" , N. of the 4th day in both halves of Bha1dra îL.
 .{naSTacarya}3{naSta4--carya} úf. playing at hide and seek îNalac.
 .{naSTacetana}3{naSta4--cetana} úmf. one who has lost consciousness , insensible îMBh. îSus3r.
 .{naSTaceSta}3{naSta4--ceSta} úmf({A})n. one who his lost the power of motion , rigid , fainted , insensible îMBh. îKatha1s.
 .; {-tA} úf. rigidity , swooning îL.
 .{naSTajanman}3{naSta4--janman} andð ún. `` a lost nativity "" , subsequent calculation of a lñlost nñnativity îVar.
 .{naSTajAtaka}3{naSta4--jAtaka} ún. `` a lost nativity "" , subsequent calculation of a lñlost nñnativity îVar.
 .; N. of úwk. (also {-vidhAna} , N.)
 .{naSTadRSTi}3{naSta4--dRSTi} úmf. sightless , blind îBhP.
 .{naSTadhI}3{naSta4--dhI} úmf. unmindful or forgetful (of an offence) îRa1jat. v , 299.
 .{naSTanidra}3{naSta4--nidra} úmf. sleepless îPan5c.
 .{naSTapatrika}3{naSta4--patrika} úf. N. of úwk.
 .{naSTapiSta}3{naSta4--piSta} úmf. dissolved into powder îBhpr.
 .; {øTI-} ú {kR} , ÷to dñdissolved into PñPowder îib.
 .{naSTaprazna}3{naSta4--prazna} úm. N. of úwk.
 .{naSTabIja}3{naSta4--bIja} úmf. destitute of the seminal secretion , impotent îL.
 .{naSTamati}3{naSta4--mati} úmf. one who has lost his senses îBhP.
 .{naSTamArgaNa}3{naSta4--mArgaNa} ún. seeking any lñlost object îVar.
 .{naSTarAjya}3{naSta4--rAjya} ún. N. of a district to the north-east of Madhya-des3a îib.
 .{naSTarUpa}3{naSta4--rUpa} úmf. `` whose form is lost "" , invisible îMBh.
 .; ({A} or {I}) , úf. N. of a metre îRPra1t.
 .{naSTaviSa}3{naSta4--viSa} ({øTa4-}) , úmf. (a snake) whose venom is lost îAV.
 .{naSTavedana}3{naSta4--ve4dana} úmf({I})n. finding any lñlost object

îS3Br.
 .{naSTasaMsmRti}3{naSTa4--saMsmRti} úmfn. unmindful or forgetful of (úgen.) îBhat2t2.
 .{naSTasaMjJa}3{naSTa4--saMjJa} úmf({A})n. = {-cetana} îMBh.
 .{naSTahInavikalavikRtasvara}3{naSTa4--hIna-vikala-vikRta-svara} úmfn. whose voice has been lost or become feeble or deficient or changed
 .; {-ta} úf. îSus3r.
 .{naSTasmRti}3{naSTa4--smRti} úmfn. one who has lñlost his memory , forgetful îMW.
 .{naSTagni}3{naSTA7gni} úm. (a householder) whose fire has been extinguished îL.
 .{naSTaAtaGkam}3{naSTA7taGkam} úind. without fear (v. 1. For {øta7zaGka}).
 .{naSTatman}3{naSTA7tman} úmfn. deprived of mind or sense îMBh.
 .{naSTaptisUtra}3{naSTA7ptisUtra} ún. " line or series of lost property "" , booty îL.
 .{naSTARtha}3{naSTA7rtha} úmfn. one who has lost his property , reduced , poor , Kal1ba1s.
 .{naSTaZaGka}3{naSTA7zaGka} úmfn. fearless , dauntless îS3ak. (Pi.) i , 14.
 .{naSTAzvadagdhathavat}3{naSTA7zvadagdha-ratha-vat} úind. like one whose horse was lost and one whose waggon was burnt (who therefore helped each other) îPat. on P1n2. i1 , 1 , 50 îVa1rtt. 16.
 .{naSTAsu}3{naSTA7su} úmfn. one whose vital spirits have disappeared îAV.
 .{naSTendukalA}3{naSTe7ndu-kalA} úf. (night) in which the moon is invisible îL.
 .{naSTendriya}3{naSTendriya} úmfn. = {øTa-bija} , deprived of one's senses îMW.
 .{naSTaiSa}3{naSTai9Sa4} (îS3Br.) ,
 .{naSTaiSin}3{naSTai96Sin} (îAitBr.) , úmfn. seeking what has been lost.
 .{naSTaiSya}3{naSTaiSya4} ún. the act of seeking what has been lost îAitBr. [532,2]
 .{naSToddiSTaprabodhakadhrauvapadaTIKA}3{naSTo7d-diSta-prabodhaka-dhrauvapada-TIKA} úf. N. of úwk. on music.
 .{naSTobhayaloka}3{naSTo7bhaya-loka} úmfn. one for whom both worlds are lost îKa1d. _
 .{naSTi}2{naSTi} úf. loss , destruction , ruin îBhP. _
 .{nazAka}1{nazAka} úm. a kind of crow îL. _
 .{naSTa}1{naSTa} ^ above. _
 .{nas}1{nas}1 encl. form for úacc. úgen. údat. úpl. of the Ist úpers. úpron. (îPa1n2. 7-1 , i , 21) , us , of us , to us ; in Veda changeable into {Nas} (4 , 27 ; 28). [Cf. Zd. ¶{na} , our .; Gk. \$, \$, ; Lat. ¶{nos-ter} ; Old Lat. údat. &&164531[532 ,2] ¶{nis}.] _

.{nas}1{nas}2 úcl. 1. úA1. (îDha1tup. xvi , 26) {na4sate} (úaor. úPot. {nasImahi} îRV. ii , 16 , 8
 .; pf {nese}
 .; úfut. {nasitA} úGr.) ÷to approach , resort to , join , copulate (esp. as husband and wife) îRV.
 .; ÷to be crooked or fraudulent îDha1tup. [Cf. Gk.\$ (¶{o}) \$ ¶{va- (¶{o}) , \$; &&164538[532 ,2] Goth. ¶{ga-nizan} , ¶{nas-jan} ; Angl. S. ¶{gene10san} ; HGerm. ¶{gine10san} , ¶{genesen}.] _
 .{nas}1{na4s}3 or {nAs} úf. (the strong stem occurs only in údu. {nA4sA} îRV. ii , 39 , 6 , the weak stem only in {nasA4} , {nasi4} , {naso4s} [cf. îPa1n2. 6-1 , 63] and in úcomp.) the nose îRV. îAV. îVS. îTS. îBhP. [Cf. {nAsA} , {nAsikA} ; Lat. ¶{nas-turciumm} , ¶{na1res} ; Lith. ¶{no4sis} ; Slav. ¶{nosu7} ; Germ. ¶{Nase} ; Angl. Sax. ¶{nosu} ; Eng. ¶{nose} , ¶{nostril} = ¶{nose-thrill} , ¶{nose-hole}.]
 .{naHkSudra}3{naHkSudra} úmf({A})n. small-nosed îL.
 .{nastas}3{nas-tas} úind. from or into the nose îBr. &c. &c.
 .; {-taH-karaNa} , ^ {nasta-kø}
 .; {-taH-karman} ún. the putting into the nose , taking snuff îCar.
 .{nasyota}3{nas-yota4} úmfn. (ú {ve}) fastened or tied by the nñnose , led by a nñnose-cord îTS. îMBh. îBhP.
 .{nasvat}3{nas-va4t} úmfn. nosed îAV. _
 .{nasa}2{nasa} (úifc.) the nose (cf. {apI-nø} , {urU-Nø} , {kumbhInø} &c.)
 .; ({A}) úf. úid. îL. _
 .{nasi}2{nasi} úid. (?)
 .; ^ {kumbhI-nø}. _
 .{nasta}2{nasta} úm. the nose îL.
 .; ({A}) , úf. a hole bored through the septum of the nñnose îL.
 .; ún. a sternutatory , snuff îL.
 .{nastakaraNa}3{nasta--karaNa} ún. instrument used by Bhikshus for injecting the nñnose îL. ((øtaH-k)? cf. above).
 .{nastatas}3{nasta--tas} úind. = (and prob. fr.) {nas-ta4s} (cf. {pat-ta-tas} fr. {pattas}) îMBh.
 .{nastota}3{nastota} úmfn. = {nasy-ota} îL. _
 .{nastaka}2{nastaka} úm. the septum of the nose (of cattle for draught) or a hole bored in it îMBh. xii , 9377. _
 .{nastita}2{nastita} úmfn. nozzled (cf. {nastota} and {nasyota}) îL. _
 .{nasya}2{na4sya} úmfn. belonging to or being in the nose ({as} breath) îS3Br.
 .; ({A}) , úf. nñnose-cord îYa1jn5. îSch. (cf. {nAsya})
 .; the nose îL.
 .; ún. the hairs in the nñnose îVS.
 .; a sternutatory , errhine îMBh. îR. îSus3r.
 .{nasyakarman}3{na4sya--karman} ún. the application of a sternutatory îSus3r.
 .{nasyabhairava}3{na4sya--bhairava} úm. (scil. {rasa}) a partic.

medicament , Rase7ndrach.
 .{nasyavidhi}3{na4sya--vidhi} úm. ``" rules about sternutatories "" , N. of ch. of S3a1n3gS. _
 .{nasyita}2{nasyita} úmfn. = {nasy-ota} îGal. _
 .{nasaMvid}1{na-saMvid} {na-sukara} &c. ^ 2. {na4}. _
 .{nah}1{nah}1 úcl. 4. úP. úA1. (îDha1tup. xxvi , 57) {na4hyati} , {øte} (úPot. {-nahet} îMBh.
 .; {nahyur} îAitBr.
 .; p. úA1. {na4hyamAna} [also with pass. meaning] îRV. &c.
 .; úpf. {nanAha} , {nehe}
 .; úfut. {natsyati} , {naddhA} îSiddh. [cf. îPa1n2. 8-2 , 34]
 .; aor , {anAtsIt} , Bhst2t2.
 .; {anaddha} îVop.
 .; úind. p. {naddhvA} úGr.
 .; {-na4hya} îBr. &c.
 .; úinf. {-naddhum} îKa1v.) =to bind , tie , fasten , bind on or round or together
 .; (úA1.) =to put on (as armour &c.) , arm one's self. îRV. &c. &c.:
 úPass. {nahyate} , p. {øhyamAna} (^ above): Caus. {nAhayati} (úaor). {anInahat} úGr.) to cause to bind together îBhavP.: úDesid. {ninatsati} , {øte} úGr.: Intens. {nAnahyate} , {nAnaddhi} . iib. [Prob. for {nagh} ; cf. Lat. ¶[nectere] , Germ. ¶[Nestel] (?).] _
 .{nah}2{na4h}2 (only in {na4dbihyas} îRV. x , 60 , 6
 .; but cf. {akSA-na4h}) a bond , tie. _
 .{nahasra}2{na4hasra} ún. bolt , nail , crotchet îRV. îAV.
 .; bond , fetter (cf. {un-nø})
 .; putting on , girding round îViddh. _
 .{nahus}2{na4hus}^ úm. neighbour , fellow-creature , man , (úcomp. {øhuS-Tara} , nearer than a nñearer , x , 49 , 8)
 .; (collect. , also úpl.) neighbourhood , mankind îRV. (cf. îNaigh. ii , 2). _
 .{nahuSa}2{na4huSa} m.= {na4hus} îRV. i , 31 , 11 ; v , 12 , 6
 .; (prob.) N. of a man , viii , 46 , 27
 .; of a son of Manu and author of îRV. ix , 101 îAnukr.
 .; of an ancient king (son of A1yu or A1yus [cf. îRV. i. 31 , 11] and father of Yaya1ti
 .; he took possession of Indra's throne but was afterwards deposed and changed into a serpent îMn. vii , 41 îMBh. îR. &c. (cf. îRTL. 240)
 .; according to îR. i , 72 , 30 and ii , 119 , 30 he is a son of Ambarisha and father of Nabha1ga)
 .; of a serpent-demon îMBh. îHariv.
 .; of a Marut îHariv.
 .; of Vishn2u-Kr2ishn2a îMBh. [532,3]
 .{nahuSacarita}3{na4huSa--carita} ``" Nahusha's life "" , N. of ch. of the îPadmaP.
 .{nahuSAkhyia}3{nahusa7khyia} ún. the flower of Tabernaemontana Coronaria

îL.
 .{nahuSATmaja}3{nahuSA7tmaja} úm. N. of king Yaya1ti (cf. above) îW. _
 .{nahuSya}2{nahuSya4} úmfn. relating to man , human îRV. ix , 88 , 2 ; 91 , 2
 .; descended from Nahusha (?) , x , 63 , 1. _
 .{nahi}1{na-hi4} ({na4-hi4} îMaitrS. and îS3Br.) , úind. (úg. {cA7di}) for not , surely not , by no means , not at all (often strengthened by other particles , as {aGga4} , {nu4} , {sma}) îRV. &c. &c. ({nahikam} úg. {cA7di}).
 .{nahimAtra}3{na-hi4--mAtra} úm. or ún. a úpartic. high number (úv.l. {mantra}) îBuddh. (cf. {na-mAsra} under 2. {na4}). _
 .{nA}1{nA4} ^ 2. {na4}. _
 .{nAka}1{nA4ka} úm. (ú {nam}[?])
 .; according to îBr. and îNir. fr. 2. {na4} + 2 {-a4ka} , ``" where there is no pain "" [?]
 .; cf. îPa1n2. 6-3 , 75 and below úmfn.) vault of heaven (with or scil. {diva4s}) , firmament , sky (generally conceived as threefold , cf. {tri-diva} , {tri-nAka} , and îAV. xix , 27 , 4
 .; in îVS. xvii , 67 there is a fivefold scale , viz. {pRthivI} , {antari-kSa} , {div} , {divo-nAka} , and {svar-jyotis}) îRV. &c. &c.
 .; the sun îNaigh. i. 4
 .; N. of a Maudgalya îS3Br. &c.
 .; of a myth. weapon of Arjuna îMBh.
 .; of a dynasty îVP.
 .; úmfn. painless îChUp. ii , 10 , 5.
 .{nAkacara}3{nA4ka--cara} úmfn. walking in the sky îMBh.
 .{nAkanadI}3{nA4ka--nadI} úf. the river of heaven "" , the heavenly Gan3ga1 îVcar.
 .; the earthly GñGan3ga1 îNaish.
 .{nAkanAtha}3{nA4ka--nAtha} orð úm. ``" sky-lord "" , N. of Indra îL.
 .{nAkanAthaka}3{nA4ka--nAóthaka} úm. ``" sky-lord "" , N. of Indra îL.
 .{nAkanAyaka}3{nA4ka--nAyaka} úm. úid. îBa1lar. îNaish.
 .; {-purohita} úm. ``" Indra's chief priest "" , N. of Br2ihas-pati or the planet Jupiter îL.
 .{nAkanArI}3{nA4ka--nArI} úf. ``" heavenly female "" , an Apsaras îKatha1s.
 .{nAkapati}3{nA4ka--pati} úm. ``" sky-lord "" , a god îBhP.
 .{nAkapAla}3{nA4ka--pAla4} úm. ``" sky-guardian "" , a god îAV.
 .{nAkapuraMdhri}3{nA4ka--puraMdhri} úf. = {-nArI} îBa1lar.
 .{nAkapriSTha}3{nA4ka--priSTha} ún. ``" sky-ceiling "" , the uppermost heaven îA1past. îMBh. ({øThya} úmfn. being in it îR.)
 .; úm. N. of a man îKa1s3. on îPa1n2. 6-2 , 114.
 .{nAkaloka}3{nA4ka--loka} úm. the heavenly world îMBh.
 .{nAkananItA}3{nA4ka--vanitA} úf. = {-nArI} îL.
 .{nAkasad}3{nA4ka--sa4d} úmfn. sitting or dwelling in the sky îVS. îS3Br.

.; úm. a deity îHariv. îBhat2t2.
.; N. of 9 Eka7has îS3rS.
.; úf. N. of a kind of Isht2aka1 îS3Br. îS3ulbas. ({sat-tva4} ún. îTS.)
.{nAkastrI}3{nA4ka--strI} úf. = {-nArI} îKatha1s.
.{nAkAdhipa}3{nAkA7dhipa} úm. = {øka-nAtha}
.; {-nAyika} úf. úpl. the courtezans of Indra , úi.e. the Apsaras
îNaish.
.{nAkApagA}3{nAkA7pagA} úf. the heavenly Gan3gal îInscr.
.{nAkeza}3{nAke7za} úm. = {øka-nAtha} îL.
.{nAkezvara}3{nAke7zvara} úm. {øka-pati} îHariv.
.{nAkoka}3{nAkoka} úm. N. of a poet îCat.
.{nAkaukas}3{nAkau9kas} úm. = {øka-sa4d} úm. îR. _
.{nAkin}2{nAkin} úm. ` having (úí.e. dwelling in) heaven "" , a god
îPur.
.{nAkinkinAtha}3{nAkin--øki-nAtha} (îS3atr.) andð úm. ` chief of the
gods "" , N. of Indra.
.{nAkinkinAyaka}3{nAkin--ø6ki-nAyaka} (îSin6ha7s.) , úm. ` chief of the
gods "" , N. of Indra. _
.{nAku}1{nAku} úm. (û {nam} [?] îUn2. i , 19)
.; anthill îNalac.
.; mountain îL.
.; N. of a Muni îL.
.{nAkusadman}3{nAku--sadman} úm. a snake , W _
.{nAkula}1{nAkula} úmf({I})n . (fr. {nakø}) ichneumonlike , úg.
{zarkarA7di}
.; úm. úpatr. fr. Nakula îRPra1t. (cf. îPa1n2. 4-1 , 114 îSch.)
.; úpl. N. of a people îMBh.
.; ({I}) , úf. the ichneumon plant (supposed to furnish the inichneumon
with an antidote when bitten by a snake) îSus3r. (ct {nakuleSTA})
.; Piper Chaba îL.
.; = {yava-tiktA} (L.) , {sarpa-gandhA} (Bh.) , and other plants.
.{nAkulAndhya}3{nAkulA7ndhya} ún. = {nakø} îSus3r. _
.{nAkulaka}2{nAkulaka} úmf(n. worshipping Nakula îPa1n2. 4-3 , 99 îKa1s3.
_ _
.{nAkuli}2{nAkuli} úm. descendant of Nakula , úpatr. of S3ata7nika îMBh.
_ _
.{nAkra}1{nA4kra} úm. a kind of aquatic animal îVS. îTS. (cf. {nakra}).
_ _
.{nAkSatra}1{nAkSatra} úmf({I})n. relating to the Nakshatras , stary ,
sidereal îLa1t2y. îVar. &c.
.; úm. astronomer , astrologer îMBh.
.; ún. a month computed by the moon's passage through the 27 mansions ,
or of 30 days of 60 Ghat2i1s each îW. _
.{nAkSatrika}2{nAkSatrika} úmf({I})n. -prec. úmf(n. îJyot.
.; úm. a month of 27 days (each day being the period of the moon's
passage through a mansion) îW.

.; ({I}) , úf. the state or condition to which a person is subjected
agreeably to the asterism presiding over his nativity îb. _
.{nAga}1{nAga4} úm. (prob. neither fr. {na-ga} nor fr. {nagna}) a
snake , (esp.) Coluber Naga îS3Br. îMBh. &c.
.; (f. {I4} îSuparn2.) a Na1ga or serpent-demon (the race of Kadru or
Su-rasa1 inhabiting the waters or the city Bhoga-vati1 under the earth
.; they are supposed to have a human face with serpent-like lower
extremities [see esp. Nag. v , 17 îRTL. 233 &c.]
.; their kings are S3esha , Va1suki , and Takshaka îb. 323 ; 7 or 8 of
the Na1gas are particularly mentioned îMBh. îKa1v. &c.
.; with Buddhists they are also represented as ordinary men îMWB. 220)
[533,1]
.; N. of the numbers 7 (îSu1ryas.) or 8 (îHcat.)
.; a cruel man îL.
.; one of the 5 airs of the human body (which is expelled by eructation)
îVeda7ntas.
.; (sg. also collect.) an elephant (f. {I} úífc. úf. {A}) îKa1v. îBhP.
etc.
.; the best or most excellent of any kind (úífc.) îL. (cf. {RSabha} ,
{vyAghra} &c.)
.; shark îL.
.; cloud îL.
.; N. of sev. plants (Mesua Roxburghii , Rottlera Tinctoria &c.) îL.
.; N. of a serpent-demon îVP.
.; of a Sa1dhya îHariv.
.; of a teacher îBuddh.
.; of a dynasty of 9 or 10 princes îVP.
.; of sev. authors (also {-zarman} and {-bhaTTa}) îCol.
.; of sev. other men îRa1jat.
.; of a mountain îPur.
.; of a district îL.
.; = {-danta} (below) îL.
.; ({A} and {I}) , úf. N. of sev. women îRa1jat.
.; ({I}) , úf. N. of a metre îCol. (cf. above)
.; ún. (m. îL.) tin , lead îBhpr.
.; a kind of talc îb.
.; a kind of coitus îL.
.; N. of the 3rd invariable Karan2a (ús.v.) îSu1ryas. îVar.
.; of the effects of that period on anything happening during it îW.
.; of a district of Bha1rata-varsha îGol.
.; úmf({A} , or {I})n. formed of snakes , relating to serpents or
sñserpents-demons , snaky , serpentine , serpent-like îMBh. &c. (with
{Asana} ún. a úpartic. attitude in sitting îCat.
.; {A} úf. [scil. {vIthI}] = {nAga-vø} , below îVar.)
.; belonging to an elephant , elephantine (as urine) îSus3r.
.{nAgakanda}3{nAga4--kanda} úm. a kind of bulbous plant îL.

.{nAgakanyakA}3{nAga4--kanyakA} (L.) ,
 .{nAgakanyaA}3{nAga4--kanyaA} (îKa1ran2d2.) , úf. a serpent-virgin (cf. îMWB. 220 îRTL. 233).
 .{nAgakarNa}3{nAga4--karNa} úm. red Ricinus îL.
 .{nAgakiJJalka}3{nAga4--kiJJalka} ún. the blossom of Mesua Roxburghii îL.
 .{nAgakuNDalakuNDalin}3{nAga4--kuNDala-kuNDalin} úmfn. wearing a coiled serpent for an earring îMBh.
 .{nAgakumAra}3{nAga4--kumAra} úm. prince of the serpent-demons îDivyA7v. ; úpl. N. of a class of deities among the Bhavana7dh7is3as guarding the treasures of Kubera îL.
 .; ({I}) , úf. Rubia Munjista îL.
 .; (also {ørikA}) Cocculus Cordifolius îL.
 .{nAgakeza}3{nAga4--keza} úm. N. of a minister of king Na1ge7s3a îBuddh.
 .{nAgakesara}3{nAga4--kesara} úm. Mesua Roxburghii îVa1sant.
 .; ún. its blossom îSus3r. ({-cUrNaka} îL.)
 .; a kind of steel îL.
 .{nAgakhaNDa}3{nAga4--khaNDa} ún. N. of one of the 9 divisions of Bha1ratavarsha îRa1jat. (úw.r. {-cchanda} ; cf. {-dvIpa}).
 .{nAgagandhA}3{nAga4--gandhA} úf. a kind of bulbous plant îL.
 .{nAgagarbha}3{nAga4--garbha} ún. red lead îib.
 .{nAgacampaka}3{nAga4--campaka} úm. a kind of Campaka îL.
 .{nAgacuDa}3{nAga4--cuDa} úm. `` serpent-crested '' , N. of S3iva îS3ivag.
 .{nAgacohattrA}3{nAga4--cohattra} úf. Tiaridium Indicum îL.
 .{nAgaja}3{nAga4--ja} ún. `` born '' , red lead , tin îL.
 .{nAgajihvA}3{nAga4--jihvA} úf. `` sñserpent-tongue '' , a species of creeper îL.
 .; {øvikA} úf. red arsenic îL.
 .{nAgajIvana}3{nAga4--jIvana} ún. tin îL.
 .; {-zatra} úm. foe of tin '' , orpiment îL.
 .{nAgatamanI}3{nAga4--tamanI} úf. = {-yaSTi} îL.
 .{nAgatIrtha}3{nAga4--tIrtha} ún. N. of a Ti1rtha îSivaP.
 .; {-mAhAtmya} ún. N. of úwk.
 .{nAgadatta}3{nAga4--datta} úmfn. given by Na1gas or serpents îMBh. i , 5033 (v. l. {-danta})
 .; úm. N. of a son of Dhr2ita-ra1sht2ra îMBh.
 .; of a man related to Gautama Buddha îLalit.
 .; of a king of A1rya7vrta , contemporary of Samudra-gupsa îInscr.
 .{nAgadanta}3{nAga4--danta} úm. elephant's tusk or ivory îMBh.
 .; a peg in the wall to hang things upon îPan5c. îKatha1s.
 .; ({A}) , úf. N. of an Apsaras îR. (úv.l. {-dattA})
 .; ({I}) , úf. Tiaridium Indicum îSus3r.
 .; Heliotropium Indicum îL.
 .; {-maya} úmf({I})n. made of ivory îHcat.

.{nAgadantaka}3{nAga4--dantaka} úm. = {-danta} úm. îVar. îHit.
 .; ({ikA}) , úf. Tragia Involucrata îL.
 .{nAgadamanI}3{nAga4--damanI} úf. sñserpent-spell , Artemisia Vulgaris , or Alpinia Nutans îL.
 .{nAgadalopama}3{nAga4--dalo7pama} ún. Xylocarpus Granasum îL.
 .{nAgadAzaka}3{nAga4--dAzaka} úm. ({øsaka}?) N. of a prince îBuddh.
 .{nAgadeNTika}3{nAga4--deNTika} úf. (for {-dantikA}?) the betel plant îL.
 .{nAgadeva}3{nAga4--deva} úm. a serpent-king îW.
 .; N. of sev. authors (also {-bhaTTa})
 .; {øvA7hnika} ún. N. of úwk.
 .; {øvIya} úmfn. written by Na1ga-deva
 .; ún. NñNa1ga's úwk.
 .{nAgadru}3{nAga4--dru} úm. a species of Euphorbia (used in offerings to the snake-goddess Manasa1) îW.
 .{nAgadvIpa}3{nAga4--dvIpa} ún. N. of a Dvipa in Jambu1-khan2d2a or Bha1rata-varsha îMBh. (cf. {nAga-khaNDa}).
 .{nAgadhanvan}3{nAga4--dhanvan} úm. (!)N. of a Ti1rtha (cf. {-vartman} îMBh. , úB.)
 .{nAgadharIya}3{nAga4--dharIya} ún. N. of úwk.
 .{nAgadhvani}3{nAga4--dhvani} úm. (in music) N. of a Ra1ga.
 .{nAganakSatra}3{nAga4--nakSatra} ún. N. of the lunar mansion As3lesha1 îVar.
 .{nAganAtha}3{nAga4--nAtha} úm. serpent-chief. îInscr.
 .; N. of sev. authors îCat.
 .; ún. = {øthe7a-liGga} ún. N. of a Lin3ga sacred to S3iva , Cat
 .{nAganAbha}3{nAga4--nAbha} (?) , úm. of a man îCat.
 .{nAganAmaka}3{nAga4--nAmaka} ún. tin îL.
 .; the blossom of Mesua Roxburghii îGal.
 .{nAganAman}3{nAga4--nAman} úm. holy basil (= {tulasI}) îL.
 .{nAganAyaka}3{nAga4--nAyaka4} úm. serpent-chief îRa1jat.
 .{nAganAsA}3{nAga4--nAsA} úf. the trunk of an elephant
 .; {øso7rU} úf. a round-thighed woman îR. (cf. {karabho7ru}).
 .{nAganiryUha}3{nAga4--niryUha} úm. a peg in a wall (= {-danta}) îL.
 .{nAgapaJcamI}3{nAga4--paJcamI} úf. a úpartic. festival sacred to the Na1gas (the 5th day in the light half of month S3ra1van2a or in the dark hñhalf of mñmonth A1shad2ha1) îL. îRTL. 323
 .; {-vrata} ún. {øta-kathA} úf. N. of úwks.
 .{nAgapati}3{nAga4--pati} úm. a serpent-chief. îMBh.
 .{nAgapattra}3{nAga4--pattra} úf. = {-damanI} îBhpr.
 .{nAgapada}3{nAga4--pada} úm. a kind of coitus îL.
 .{nAgaparNI}3{nAga4--parNI} úf. the betel plant îL.
 .{nAgapAla}3{nAga4--pAla} úm. N. of a man îRa1jat.
 .; of a prince of Sa1s3ikya îDas3.
 .{nAgapAza}3{nAga4--pAza} úm. a sort of magical noose (used in battles) , Mahidh. on îVS. vi , 8 (cf. îMBh. viii , 2586 &c.)

.; a kind of metre (= {-bandha}) îL. [533,2]
.; N. of Varun2a's weapon îL.
.; of a man îCat.
.; {øzaka} úm. a kind of coitus îL.
.{nAgaputra}3{nAga4--putra} úm. a young serpent-demon îPan5cad.
.{nAgapura}3{nAga4--pura} ún. N. of a town (= {hAstina-pura}) îAVParis3. îMBh.
.; {øI} úf. (prob.) úid. in {øImAhAtmya} ún. N. of úwk.
.{nAgapuSpa}3{nAga4--puSpa} úm. N. of sev. plants îMBh. îHariv. îSus3r.
&c. (= Mesua Roxburghii , Rottlera Tinctoria , and Michelia Champaka îL.)
.; ({I}) , úf. = {-damanI} îBhpr.
.; ún. the blossom of Mesua RoxbñRoxburghii îVar.
.; {-phalA} úf. Benincasa Ceriftra îL.
.; {øpikA} úf. yellow jasmine îL.
.{nAgapaiya}3{nAga4--paiya} (?) úm. N. of a poet îCat.
.{nAgapota}3{nAga4--pota} úm. = {-putra} îHariv. (úv.l. {pannage7dra}).
.{nAgapратиSThA}3{nAga4--prатиSThA} úf.
.{nAgavidhi}3{nAga4--vidhi} úm. N. of úwks.
.{nAgaphala}3{nAga4--phala} úm. Trichosanthes Dioeca îL.
.; ({A}) , úf. Momordica Monadelpha îVar.
.{nAgabandha}3{nAga4--bandha} úm. a snake as a chain or fetter îKatha1s.
.; N. of a metre resembling the coilings of a sñsnake îPrata1p. (cf. {-pAza}).
.{nAgabandhaka}3{nAga4--bandhaka} úm. elephant-catcher îL.
.{nAgabandhu}3{nAga4--bandhu} úm. `` elephant-friend '' , Ficus Religiosa îL.
.{nAgabala}3{nAga4--bala} úm. `` having the strength of an eñelephant , N. of Bhima îL.
.; ({A}) , úf. Uraria Lagopodioides îSus3r.
.; Sida Spinosa îL.
.; ún. a úpartic. high number îLalit.
.{nAgabali}3{nAga4--bali} úm. an oblation to the Na1gas (a úpartic. marriage ceremony) îA1pGr2. ii , 15 îSch.
.; N. of úúwk. attributed to S3aunaka îCat.
.{nAgabuddha}3{nAga4--buddha} úm. N. of an ancient teacher îBuddh.
.{nAgabuddhi}3{nAga4--buddhi} úm. N. of a medical author
.; {-nighaNTu} úm. N. of his úwk.
.{nAgabodha}3{nAga4--bodha} orð úm. N. of an author îCat.
.{nAgabodhin}3{nAga4--boódhin} úm. N. of an author îCat.
.{nAgabhaginI}3{nAga4--bhaginI} úf. `` serpent's sister '' , N. of the goddess Manasa1 îBrahmaP. (cf. {-mAsR}).
.{nAgabhid}3{nAga4--bhid} úm. `` elephant-destroyer '' , a species of snake (úv.l. for {-bhRt}?) îL.
.{nAgabhUSaNa}3{nAga4--bhUSaNa} úm. `` decorated with serpents '' , N. of S3iva îS3ivag. (cf. {-cUDA})

.; N. of an author îCat.
.{nAgabhRt}3{nAga4--bhRt} úm. a species of snake , Amphisbaena îL. (cf. {-bhid}).
.{nAgabhoga}3{nAga4--bhoga} úm. a species of snake (or the coiling of a snake?) îR. v , 74 , 31.
.{nAgamaNDalika}3{nAga4--maNDalika} úm. a keeper or catcher of snakes îL.
.{nAgamatI}3{nAga4--matI} úf. Ocimum Sanctum îL.
.{nAgamaya}3{nAga4--maya} úmf({I})n. consisting of or in elephants îHariv.
.{nAgamalla}3{nAga4--malla} úm. `` athlete among the eñelephants '' , N. of Indra's eñelephants Aira1vata îL.
.{nAgamAtR}3{nAga4--mAtR} úf. `` serpent-mother '' , N. of Su-rasa1 îR.
.; of the goddess Manasa1 îL.
.; red arsenic îL.
.{nAgamAra}3{nAga4--mAra} úm. a species of pot-herb îL.
.{nAgamudra}3{nAga4--mudra} úm. N. of a Buddhist Sthavira
.; ({A}) , úf. a seal-ring showing a serpent îMa1lav.
.{nAgamauJin}3{nAga4--mauJin} úmf. (fr. {muJJA}) wearing a snake as girdle îMBh.
.{nAgayajJopavIta}3{nAga4--yajJo7pavIta} ún. a serpent as the sacred thread
.; úmf. {øta-vat} (îHcat.) {øtin} (îMBh.) , úmf. possessing it.
.{nAgayaSTi}3{nAga4--yaSTi} andð úf. a post serving as water-mark îL.
.{nAgayaSTika}3{nAga4--yaSótika} úf. a post serving as water-mark îL.
.{nAgarakta}3{nAga4--rakta} ún. red lead îL.
.{nAgaraGga}3{nAga4--raGga} andð úm. an orange-tree , S3rikan2t2h. îL.
.{nAgaraGgaka}3{nAga4--raGógaka} úm. an orange-tree , S3rikan2t2h. îL.
.{nAgaraTTa}3{nAga4--raTTa} úm. N. of a man îRa1jat. viii , 1137 (úv.l. {-vaTTa}).-
.{nAgarAj}3{nAga4--rAj} úm. serpent-king îMBh.
.{nAgarAja}3{nAga4--rAja} úm. úid. îib. (also {øjan})
.; a large or noble elephant îib.
.; N. of an author (also {-kezava})
.; {-nATka} ún. {-paddhati} úf. {-zataka} ún. N. of úwks.
.; {jAya} úNom. úA1. {øyate} , =to become a serpent-king îVa1s.
.{nAgaruka}3{nAga4--ruka} úm. (fr. {-vRkSa}) the orange-tree îL. (cf. {-raGga}).
.{nAgarUpadhRk}3{nAga4--rUpa-dhRk} úm. N. of an author of Mantras (among the S3a1ktas) îCat.
.{nAgareNu}3{nAga4--reNu} úm. red lead îL.
.{nAgalatA}3{nAga4--latA} úf. Piper Betle îBa1lar.
.; the penis îL.
.; N. of a woman îRa1jat.
.{nAgalekhA}3{nAga4--lekha} úf. N. of a woman îib.
.{nAgaloka}3{nAga4--loka} úm. the world of serpents or sñserpents-demons

(called Pa1ta1la and thought to be under the earth) iMBh. iHariv. &c.
.; the race of these beings collectively iib.
.; {-pati} úm. a sñserpents-chief. iBhP.
.{nAgavaTTa}3{nAga4--vaTTa} úm. - {-raTTa}.
.{nAgavat}3{nAga4--vat} úmfn. consisting of serpents (iMW.) or of elephants iMBh.
.{nAgavatman}3{nAga4--vatman} úw.r. for {-vartman} or {-dhanvan} ,
.{nAgavadha}3{nAga4--vadha} (with {rasa}) , úm. a remedy against leprosy for the preparation of which a snake is used iBhpr.
.{nAgavadhU}3{nAga4--vadhU} úf. female elephant iR.
.{nAgavana}3{nAga4--vana} úm. (in úcomp.) eñelephant and forests or a fñforests of eñelephant iVishn2. iii , 16
.; N. of a place iL.
.{nAgavartman}3{nAga4--vartman} úm. (!) N. of a Ti1rtha iMBh. ix. 2148 (úB. {-dhanvan}).
.{nAgavardhana}3{nAga4--vardhana} andð úm. N. of men iL.
.{nAgavarman}3{nAga4--varman} úm. N. of men iL.
.{nAgavallarI}3{nAga4--vallarI} úf. Piper Betle iBhpr.
.{nAgavalli}3{nAga4--vallI} úf. úid. iR. (also {øli} iS3is3. ix , 35 , {ølikA} iL.)
.; N. of úwk. (also {-kalpa} , m.)
.{nAgavazA}3{nAga4--vazA} úf. = {-vadhU} iMudr.
.{nAgavArika}3{nAga4--vArika} úm. (iL.) royal elephant
.; eñelephant driver
.; a peacock
.; N. of Garud2a
.; the chief person in a court or assembly.
.{nAgavAsa}3{nAga4--vAsa} úm. `` abode of snakes "" , N. of a lake supposed to have been formed by the valley of Nepal iBuddh.
.{nAgavithI}3{nAga4--vithI} úf. a row of serpents iMBh.
.; `` serpent path "" , the moon's path through the asterisms Sva1ti (or As3vini1 , Bharan2i and Kr2ittika1 iVar. (cf. {nAgA}. úf. and {gaja-vø})
.; N. of a daughter of Dharma and Ya1mi1 or of Kas3yapa and Ya1mini iHariv. iPur.
.{nAgavRkSa}3{nAga4--vRkSa} úm. a kind of tree iR. (cf. {-ruka}).
.{nAgavyAdhimirNaya}3{nAga4--vyAdhi-nirNaya} úm. N. of úwk.
.{nAgazata}3{nAga4--zata} úm. N. of a mountain iMBh.
.{nAgazabdI}3{nAga4--zabdI} úf. (in music) N. of a Ra1ga.
.{nAgazarman}3{nAga4--zarman} úm. N. of a Purohita , Bhidrab.
.{nAgazuNDI}3{nAga4--zuNDI} úf. a kind of cucumber iL.
.{nAgazUra}3{nAga4--zUra} úm. N. of a man iKatha1s.
.{nAgazrI}3{nAga4--zrI} úf. N. of a princess iib. [533,3]
.{nAgasambhava}3{nAga4--sambhava} úm. red lead iL.
.{nAgasambhUta}3{nAga4--sambhUta} úmfn. produced from serpents (said of a kind of pearl) iVar.

.{nAgasAhvaya}3{nAga4--sA7hvaya} (with {nagara}) , ún. `` the town called after elephants "" , úi.e. Ha1stina-pura iMBh.
.{nAgasugandhA}3{nAga4--sugandhA} úf. the ichneumon plant (cf. {nAkulI}) iBhpr.
.{nAgasena}3{nAga4--sena} úm. N. of a iBuddh. Sthavira iMWB. 141 ; 192 , ún. lx
.; of a king of A1rya1-varta and contemporary of Samudra-gupta iInscr.
.{nAgastokaka}3{nAga4--stokaka} ún. a species of poisonou plant iL.
.{nAgasthala}3{nAga4--sthala} ún. N. of a village near Mathura1 iKatha1s.
.{nAgasphoTA}3{nAga4--sphoTA} úf. Croton Polyandemum or Tiaridium Indicum iL.
.{nAgasvAmin}3{nAga4--svAmin} úm. N. of a man iKatha1s.
.{nAgahanu}3{nAga4--hanu} úm. Unguis Odoratus iL.
.{nAgahantrI}3{nAga4--hantrI} úf. a kind of plant iL.
.{nAgahrada}3{nAga4--hrada} úm. a lake inhabited by snakes or serpentdemons iR.
.{nAgAkhyA}3{nAgA7khyA} úm. Mesua Roxburghii iL.
.{nAgAGga}3{nAgA7Gga} ún. N. of the town Ha1stina-pura iW.
.{nAgAGganA}3{nAgA7GganA} úf. female elephant iL.
.; úv.l. for next.
.{nAgAJcanA}3{nAgA7JcanA} úf. an eñelephant's trunk iL.
.; = {nAga-yaSTi} iL.
.{nAgAJcalA}3{nAgA7JcalA} úf. = {øga-yaSTi} iL.
.{nAgAJjanA}3{nAgA7JjanA} úf. female eñelephant iL.
.; = prec. iL.
.{nAgAdhipa}3{nAgA7dhipa} úm. `` serpent-prince "" , N. of S3esha iL.
.{nAgAdhipati}3{nAgA7dhipati} úm. `` id. "" , N. of Viru1d2haka iL.
.{nAgAdhirAja}3{nAgA7dhirAja} úm. the king of the elephants iVikr.
.{nAgAnana}3{nAgA7nana} úw.r. for {øgA7zana}.
.{nAgAnanda}3{nAgA7nanda} orð ún. `` the serpents "" joy "" , N. of a iBuddh. play ascribed to king Harsha.
.{nAgAnandiyA}3{nAgA7nanódiya} ún. `` the serpents "" joy "" , N. of a iBuddh. play ascribed to king Harsha.
.{nAgAntaka}3{nAgA7ntaka} úm. `` sñserpent-destroyer "" , N. of Gatud2a iL.
.{nAgAbharaNa}3{nAgA7bharaNa} ún. N. of úwk.
.{nAgAbhibhu}3{nAgA7bhibhu} úm. N. of a Buddha ({øbhU} , of another man) iLalit.
.{nAgArAti}3{nAgA7rAti} úm. = {øga-hantrI} iL.
.{nAgAri}3{nAgA7ri} úm. `` serpent-foe "" , N. of Garud2a iRa1jat. iPan5c.
.; {-giri-vivarakalpa-} úm. N. of úwk.
.; {-tantra-homa} úm. a kind of sacrifice iSam2ska1rak.
.{nAgArUDha}3{nAgA7rUDha} úmfn. mounted or riding upon an elephant iW.
.{nAgArjuna}3{nAgA7rjuna} úm. N. of an ancient iBuddh. teacher of the

rank of a Bodhi-sattvi iMWB.192
.; ({-carita} , {-jAtaka} , {-tAntra} , {ønlIya} and {ønlIya-dharma-zAstra} ún. N. of úwks.)
.; ({I}) , úf. of a rock-cavern iInscr.
.{nAgAlAbu}3{nAgA7lAbu} úf. a kind of gourd iL.
.{nAgAvalokita}3{nAgA7valokita} ún. elephant look (turning the whole body , as a mark of Buddha) iDivyA7v.
.{nAgAzana}3{nAgA7zana} úm. `"' snake-eater "' , a peacock iKa1v.
.; N. of Garud2a iPan5c.
.{nAgAhva}3{nAgA7hva} ún. `"' the town called after elephants "' , Ha1stina-pura iL.
.; ({A}) , úf. Mesua Roxburghii iRasar.
.; a kind of Champaka iL.
.; a kind of bulbous plant iL.
.{nAgAhvaya}3{nAgA7hvaya} (with {pura}) , ún. = prec. ún. (cf. {nAga-sA7vø}) iMBh.
.; úm. a kind of plant iR.
.; N. of Tatha1gata-bhadra iL.
.{nAgendra}3{nAge7ndra} úm. serpent-chief. iMBh. iSus3r.
.; a large or noble elephant iKa1v.
.; ({I}) , N. of a river iS3atr.
.{nAgeza}3{nAge7za} úm. N. of a prince iBuddh.
.; of a man called also {daiva-jJa} iCat.
.; of Patan5jali iL.
.; (also {-bhaTTa}) = {nagoji-bhø} ({øza-vivaraNa} ún. N. of úwk.)
.; ún. N. of a Lin3ga in Da1ruka1-vana iS3ivaP.
.{nAgezvara}3{nAge7zvara} úm. a kind of plant iPan5car.
.; N. of a man iRa1jat.
.; ({I}) , úf. N. of the goddess Manasa1 iCat.
.; ún. N. of a Lin3ga , S3ivap.
.; {-tirtha} ún. N. of sev. sacred bathing. places iib.
.{nAgoda}3{nAgo7da} ún. ({nAga} + {uda} or corrupted fr. next) armour for the front of the body iL.
.{nAgodara}3{nAgo7dara} úm. N. of a medical author iL.
.; ún. a kind of decay of the fetus in the womb iCar.
.; = prec. iL.
.{nAgodbheda}3{nAgo7dbheda} úm. N. of a sacred spot where the river Sarasvati reappears iMBh.
.{nAgopavItin}3{nAgo7pavItin} úmfn. = {naga-yajJA7pø} iHcat. _
.{nAgaka}2{nAgaka} úm. N. of a man iRa1jat. _
.{nAgin}2{nAgin} úmfn. covered with or surrounded by serpents iHariv.
.; ({I}) , úf. Piper Betle iL.
.; a kind of bulbous plant iL. _
.{nAgila}2{nAgila} úm. N. of a man iS3atr.
.; ({A}) , úf. N. of a woman iHParis3. _
.{nAgI}2{nAgI}1 úf. of {nAga}.

.{nAgIja}3{nAgI--ja} ún. the blossom of Mesua Roxburghii iL. _
.{nAgI}2{nAgI}2 in úcomp. for {nAga}. ú
.{nAgIbhu}3{nAgI--bhu} to be changed into a serpent-demon iRa1jat. _
.{nAgamma}1{nAgamma} úf. (Pra1kr. for {na-agamyA}?) [prob. fr. Tamil]
N. of a poetess iCat. _
.{nAgayya}1{nAgayya} úm. N. of an author iCat. _
.{nAgara}1{nAgara} úmf({I})n. (fr. {nagara}) townborn , tñtown-bred , relating or belonging to a tñtown or city , tñtown-like , civic iMBh. iKa1v. &c.
.; spoken in a tñtown (said of a úpartic. Apabhra2s3a dialect
.; cf. {upa-nø}) iSa1h.
.; polite , civil , S3ak v , 1/2 (v. 1. for {ørika})
.; clever , dexterous , cunning iDhu1rtan.
.; bad , vile iL.
.; nameless iL.
.; úm. a citizen iMBh. &c.
.; (= {paura}) a prince engaged in war under úpartic. circumstances (opp. to {yAyin}) &c. and also applied to planets opposed to each other iVar.
.; a husband's brother iL.
.; a lecturer iL.
.; an orange iL. (cf. {nAga-raGga})
.; toil , fatigue iL.
.; desire of final beatitude iL.
.; denial of knowledge iL.
.; ({I}) , úf. Euphorbia Antiquorum iL.
.; {=deva-nAgaI} iCol. [534,1]
.; a clever or intriguing woman iW.
.; ún. dry ginger iSus3r.
.; the root of Cyperus Pertenuis iL.
.; a úpartic. written character iHcat.
.; a kind of coitus iL.
.; N. of sev. places iL.
.{nAgarakhanda}3{nAgara--khaNda} ún. N. of ch. of iSkandaP.
.{nAgaraghana}3{nAgara--ghana} úm. = {-mustA} iL.
.{nAgaratA}3{nAgara--tA} úf. cleverness , dexterity iDhu1rtan.
.{nAgaranRpati}3{nAgara--nRpati} úm. a prince engaged in war under úpartic. circumstances (also applied to planets in opposition to each other) iVar.
.{nAgaramustA}3{nAgara--mustA} úf. a species of Cyperus grass iL.
.; {øtaka} ún. its grain iBhpr.
.{nAgarayAyigraha}3{nAgara--yAyigraha} úm. úpl. planets opposed to each other in various úpartic. ways iVar. (cf. above).
.{nAgarasarvasva}3{nAgara--sarvasva} ún. N. of úwk.
.{nAgarasena}3{nAgara--sena} úm. N. of a prince iHcar.
.{nAgarastrI}3{nAgara--strI} úf. townswoman , female citizen iR.

.{nAgarAvalambika}3{nAgarA7valambika} úf. (prob.) N. of a woman îBuddh.
 .{nAgarAhva}3{nAgarA7hva} ún. dry ginger îL.
 .{nAgarothA}3{nAgarothA} úf. = {øra-mustA} îL. _
 .{nAgaraka}2{nAgaraka} úmf({ikA})n. living in a town (opp. to {AraNyaka}) îL.
 .; clever , cunning îL.
 .; úm. a citizen îL.
 .; chief of a town , police-officer , Sak. (v. l. for {ørika}) applied to planets opposed to each other îVar. (cf. {nAgara-nRpati} and {-yAyi-graha})
 .; an artist îW.
 .; a thief. îW.
 .; ({ikA}) úf. N. of a female slave îMa1lav.
 .; ún. dry ginger îSus3r.
 .; a kind of metre îCol. _
 .{nAgarika}2{nAgarika} úmf. born or living in a town , civic îKa1v. îPur.
 .; polite , courtly îS3ak. (cf. {-vRtti} , below)
 .; clever , cunning îPan5c.
 .; úm. inhabitant of a town , (esp.) chief of a tītown , police-officer îS3ak. (v.l {øraka}) ún. the toll raised from a tītown îPa1n2. 4-3 , 75 îSch.
 .{nAgarikapura}3{nAgarika--pura} ún. N. of a town îCat.
 .{nAgarikabala}3{nAgarika--bala} ún. the guard of a police-officer îDas3.
 .{nAgarikavRtti}3{nAgarika--vRtti} úf. a courtly manner or style îS3ak. v. 1/2. _
 .{nAgareyaka}2{nAgareyaka} úmf. belonging to a town , citylike , civic , úg. {kattri-Adi}. _
 .{nAgarya}2{nAgarya} ún. town-life , shrewdness , úg. {purohitA7di}. _
 .{nAgaramardi}1{nAgaramardi} úm. patron. fr. {nagara-mardin} , {bAhv-Adi}. _
 .{nAgariTa}1{nAgariTa} prob. úw.r. for {nAgavITa} úm. intriguer , match-maker îL. _
 .{nAgull}1{nAgull} úf. N. of a town îCol. _
 .{nAgoji}1{nAgoji} úm. N. of a grammarian (also {øji} , or {jI9-bhaTTa} [cf. {nAge7za}]) author of a gloss on Kaiyat2a's îComm. on îPat. [= {nAge7za-vivaraNa}] , of a gram. úwk. called Paribha1she7ndu-s3ekhara &c.)
 .; {-paddhati} úf. N. of úwk.
 .; {-bhaTTIya} ún. a work of NñNa1goji-BhñBhat2t2a. _
 .{nAgoba}1{nAgoba} úm. N. of an author (1780) îCat. _
 .{nAgnajita}1{nAgnajita4} úm. a descendant of Nagna-jit4 îS3Br.
 .; ({I}) , úf. a daughter of Nagna-jit (N. of one of the wives of Kr2ishn2a) îHariv. (w. r. {nagnaJitI}) îBhP. x , 61 , 13 (where metri causa {øjiti}). _

.{nAcika}1{nAcika} úm. N. of a son of Vis3va1mitra îMBh. _
 .{nAciketa}1{nAciketa4} úmf({I})n. relating to Naciketa or Na-ciketas îKat2hUp. îTA1r.
 .; úm. (with {agni}) a úpartic. fire îib.
 .; (sc. {agni}) any fire îL. (úw.r. {nAcikstu} , or {nAcchiketa})
 .; N. of an ancient sage (son of Udda1lski) îMBh. (cf. {tri-NAciketa}).
 .{prayoga}3{prayoga} úm.
 .{nAcikEtopAkhyAna}3{nAcikEto7pA7khyAna} ún. N. of úwks. _
 .{nAcirAja}1{nAcirAja} and {nAcoka} úm. N. of Poets îCat. _
 .{nAcIna}1{nAcIna} úm. N. of a people îMBh. _
 .{nAjjaka}1{nAjjaka} úm. N. of a man îRa1jat. _
 .{nATa}1{nATa} úm. or ún. (ú {naT})
 .; úg. {ardharcA7di}) dancing , acting , a dance îL.
 .; úm. (in music) N. of a Ra1ga
 .; of a serpent-demon îBuddh. (cf. {naTa})
 .; úpl. of a people îRa1jat. (= {karNATaka} îL.)
 .; ({I}) , úf. (scil. {bhA7SA}) the language of the Na1t2as.
 .{nATabhaTikavihAra}3{nATA--bhaTikavihAra} úm. N. of a monastery îBuddh. (v. l. {natabhø}).
 .{nATasUtra}3{nATA--sUtra} ún. N. of úwk.
 .{nATAmra}3{nATA7mra} úm. the water-melon îL. _
 .{nATaka}2{nATaka} úmf({I})n. acting , dancing îW.
 .; úm. an actor , dancer , mime îR.
 .; N. of a mountain , Ka1IP.
 .; ({ikA}) , úf. a kind of Upa-ru1paka or drama of the second order îSa1h. &c.
 .; any show or representation îBa1lar. vii , 76
 .; (in music) N. of a Ra1gin2i1
 .; ({akI}) , úf. the court of Indra îL.
 .; ún. any play or drama îHariv. îKa1v. &c. (personified as úm. îMBh. ii , 453)
 .; a kind of play , the first of the Ru1pakas or dramas of the first order îSa1h. &c.
 .{nATakacandrika}3{nATaka--candrika} úf.
 .{nATakadIpa}3{nATaka--dIpa} úm.
 .{nATakaribhASA}3{nATaka--paribhASA} úf.
 .{nATakaprakAza}3{nATaka--prakAza} úm. N. of úwks.
 .{nATakaprapaJca}3{nATaka--prapaJca} úm. course or arrangement of a drama îW.
 .{nATakaratanakoza}3{nATaka--ratna-koza} úm. [534,2]
 .{nATakalakSaNa}3{nATaka--lakSaNa} ún. N. of úwks.
 .{nATakavidhi}3{nATaka--vidhi} úm. mimic art , dramatic action îMW.
 .{nATakAkhyAyikadarzana}3{nATakA7khyAyika-darzana} ún. N. of one of the 64 Kala1s îL.
 .{nATakAvatAra}3{nATakA7vatAra} úm. N. of úwk. _
 .{nATakI}2{nATakI}1 - {øTaka} , above. _

.{nATakI}2{nATakI}2 úind. for {øTaka}
.; with û {kR} , ÷to make into a play îHariv. _
.{nATakIya}2{nATakIya} úmf. dramatic îS3is3. ii , 8
.; ({A}) , úf. an actress or dancing girl îBhar. îDas3. _
.{nATakeya}2{nATakeya} úm. úpl. N. of a people îMBh. _
.{nATayitavya}2{nATayitavya} úmf. to be played (a drama) îRatna7v. îBa1lar. _
.{nATara}2{nATara} úm. the son of an actress îL. _
.{nATika}2{nATika} úf. of {øTaka} , ^ q.v. _
.{nATita}2{nATita} ún. mimic representation , a gesture (in úcomp. also {øtaka}) îKa1lid. îRatna7v. îBa1lar. &c. _
.{nATin}2{nATin} úmf. dancing
.; ^ {saMdhya-nø}. _
.{nATeya}2{nATeya} orð úm. the son of an actress or a dancing girl îL. (cf. {øTara}).
.{nATera}3{nATera} úm. the son of an actress or a dancing girl îL. (cf. {øTara}). _
.{nATya}2{nATya} ún. dancing , mimic representation , dramatic art îKa1v. îPur. &c. ({øTyena} úind. with a gesture îKa1lid. &c.)
.; the costume of an actor îBhP. (cf. below).
.{nATyadarpaNa}3{nATya--darpaNa} úm. N. of úwk.
.{nATyadhara}3{nATya--dhara} úmf. wearing an actor's costume îBhP. i , 8 , 19.
.{nATyadharmika}3{nATya--dharmika} orð úf. the ruler of dramatic representation îL.
.{nATyadharmi}3{nATya--dharmi} úf. the ruler of dramatic representation îL.
.{nATyapradIpa}3{nATya--pradIpa} úm. N. of úwk.
.{nATyapriya}3{nATya--priya} úmf. fond of dancing (S3iva) îL.
.{nATyarAsaka}3{nATya--rAsaka} ún. a kind of play consisting of one act îSa1h.
.{nATyalakSaNa}3{nATya--lakSaNa} ún.
.{nATyalocana}3{nATya--locana} ún. (and {øna-kAra} , m.) N. of úwks.
.{nATyavarga}3{nATya--varga} úm. N. of ch. of the Na1ma-lin3ga7nus3a1sana by Amarasin6ha.
.{nATyaveda}3{nATya--veda} úm. the science of dancing or mimic representation îCan2d2. îDas3ar.
.{nATyavedI}3{nATya--vedI} úf. stage , scene îKatha1s.
.{nATyazAla}3{nATya--zAla} úf. dancing-room îGa1rud2aP.
.; a theatre îW.
.{nATyazAstra}3{nATya--zAstra} ún. = {-veda} îMa1lav.
.; {-pravaktR} úm. the author of a work on dramatic art îL.
.{nATyazekhara}3{nATya--zekhara} úm. N. of úwk.
.{nATyAgAra}3{nATyA7gAra} ún. dancing-room îBhar.
.{nATyAcArya}3{nATyA7cArya} úm. dancing-master îMr2icch.
.; {øryaka} ún. the office of a dñdancing-mñmaster. îPan5c.

.{nATyAlAbu}3{nATyA7lAbu} úf. a kind of gourd îGal. (v. l. {nAgA7tø}).
.{nATyokti}3{nATyo7kti} úf. dramatic phraseology îSa1h.
.{nATyocita}3{nATyo7cita} úmf. (song) fit for a dramatic representation îDhu1rtas. _
.{nADa}1{nADa} ún. (fr. {naDa}) = {nAla} , a hollow stalk îL.
.; ({A}) , úf. N. of a úpartic. verse îVait.
.{nADapit}3{nADa--pi4t} úm. or ún. N. of a place îS3Br.
.; ({I}) , úf. ^ below. _
.{nADAyana}2{nADAyana} úm. a more remote descendant of Nad2a , P1n2. iv , s , 99
.; {naka} úmf. iv , 3 , 80 îSch. _
.{nADi}2{nADi}1 úm. the son of Nad2a îPa1n2. 4-1 , 99 îKa1s3. _
.{nADi}2{nADi}2 úf. any tube or pipe , (esp.) a tubular organ (as a vein or artery of the body) îBhP. (cf. {nADI}).
.{nADicIra}3{nADI--cIra} ún. a weaver's shuttle îL.
.{nADiMdharma}3{nADI--M-dharma} úmf. swelling the veins , causing a quicker pulse , agitating îKa1d. îBa1lar.
.; terrifying îW.
.; úm. a goldsmith îL. (cf. {pAJca} . {janya-nADiM-dhø}).
.{nADiMdhaya}3{nADI--M-dhaya} úmf. drinking or sucking through a tube îL.
.{nADipattra}3{nADI--pattra} ún. Colocasia Antiquorum îL.
.{nADimaNDala}3{nADI--maNDala} ún. the celestial equator îL. _
.{nADika}2{nADika} úmf. úifc. , úid. îBhP.
.; ({A}) , úf. a hollow stalk îJyot.
.; any tubular organ (as a vein or artery of the body) îKa1tyS3r. îSch.
.; a measure of time = 1/2 Muhu1rta îVAr. îMa1lati1m. &c.
.; a measure of length = 1/2 Dan2d2a îMa1rkP.
.; v. l. for {nAlika} îKa1m. v , 51
.; ún. Ocimum Sanctum îBhpr.
.{nADikAdatta}3{nADIókA-datta} úm. N. of an author îCat.
.{nADikAvRtta}3{nADIókA-vRtta} ún. equinoctial circle îGol. _
.{nADI}2{nADI4} úf. (fr. {nADa} únom. {øDI4s} îRV. x , 135 , 7) the tubular stalk of any plant or any tubular organ (as a vein or artery of the body)
.; any pipe or tube îRV. &c. &c.
.; a flute îRV. îKa1t2h.
.; the box of a wheel îTS. îKa1t2h.
.; a fistulous sore îSus3r.
.; the pulse îW.
.; any hole or crevice îKatha1s.
.; a sort of bent grass (= {gaNDa-dUrvA}) îL.
.; a strap of leather , thong îL.
.; a measure of time = 1/2 Muhu1rta îVAr.
.; a juggling trick , deception îL.
.{nADikalApaka}3{nADI4--kalApaka} úm. a species of plant îBhpr.

.{nADIgrantha}3{nADI4--grantha} úm.
 .{nADICakra}3{nADI4--cakra} ún. N. of úwks.
 .{nADICaraNa}3{nADI4--caraNa} úm. ``" stalk-legged "" , a bird îL.
 .{nADIJaGgha}3{nADI4--jaGgha} úm. ``" id. "" , a crow
 .; N. of a fabulous crane îMBh.
 .; of a Muni îL. (cf. {nAli-jø}).
 .{nADIjJAna}3{nADI4--jJAna} ún.
 .; {-dIpikA} ,úf. N. of úwks.
 .{nADItarMga}3{nADI4--tarMga} úm. a kind of poison (= {kAkola}) îL.
 .; an astrologer îW.
 .; a ravisher , debaucher (= {ratahiNDaka} , cf. {nArI-tø}) îW.
 .{nADItikta}3{nADI4--tikta} úm. a species of Nimba îL.
 .{nADIdatta}3{nADI4--datta} úm. N. of an author îCat. (cf. {nADikA-dø}). ,
 .{nADIdeha}3{nADI4--deha} úm. stalk-bodied "" , N. of an attendant of Siva (= {bhRgin}) îL. (cf. {vighraha}).
 .{nADInakSatra}3{nADI4--nakSatra} ún. the planet of a person's nativity (= {janma-nø}) îL.
 .; {-mAIA} úf. N. of úwk.
 .{nADInidAna}3{nADI4--nidAna} ún. N. of úwk.
 .{nADIMdhama}3{nADI4--M-dhama} úw.r. for {nADiM-dhø} (above).
 .{nADIparIkSA}3{nADI4--parI7kSA} úf. feeling a vein or the pulse îBhpr.
 .; N. of úwk.
 .; {økSA7di-cikitsA-kathana} ún. N. of úwk.
 .{nADIpAtra}3{nADI4--pAtra} ún. a kind of water-clock îL.
 .{nADIprakaraNa}3{nADI4--prakaraNa} ún.
 .{nADIprakAza}3{nADI4--prakAza} úm. N. of úwks.
 .{nADIyantra}3{nADI4--yantra} ún. any tubular instrument (in surgery) îSus3r. [534,3]
 .{nADIvalaya}3{nADI4--valaya} ún. equinoctial circle îGol.
 .{nADIVighraha}3{nADI4--vighraha} úm. = {-deha} îL.
 .{nADIVijJAna}3{nADI4--vijJAna} orð ún. N. of úwk.
 .{nADIVijJAnIya}3{nADI4--vijJAónIya} ún. N. of úwk.
 .{nADIVRtta}3{nADI4--vRtta} ún. = {-valaya} îGol. îSch.
 .{nADIVraNa}3{nADI4--vraNa} úm. an ulcer , fistula îL.
 .{nADIZaka}3{nADI4--zAka} úm. a species of vegetable (= {nADIKa}) îBhpr.
 .{nADIZastra}3{nADI4--zAstra} ún.
 .{nADIZuddhi}3{nADI4--zuddhi} úf.
 .{nADIsaMkhyA}3{nADI4--saMkhyA} úf.
 .{nADIsaMcAra}3{nADI4--saMcAra} úm.
 .{nADIsaMjJAna}3{nADI4--saMjJAna} ún.
 .{nADIsamucaya}3{nADI4--samucaya} úm. N. of úwks.
 .{nADIsneha}3{nADI4--sneha} úm. = {-deha} îL.
 .{nADIsveda}3{nADI4--sveda} úm. steam-bath through tubes îCar.
 .{nADIhiGgu}3{nADI4--hiGgu} ún. the resin of Gardenia Gummifera îL. _

.{nADIKa}2{nADIKa} úmfn. úifc. = {nADI} îL.
 .; úm. Corchorus Olitorius and another pot-herb , Bh.
 .; ({A4}) , úf. the windpipe or throat îAV. _
 .{nADIkela}1{nADIkela} or {nADIkela} úm. = {nArikela} , the cocoa-nut palm îL. _
 .{nADICA}1{nADICA} úm. Colocasia Antiquorum îL. (cf. {nADIKa-pattra}).
 _
 .{nADvaleyA}1{nADvaleyA} úm. metron. fr. {naDvalA} îHariv. _
 .{nANaka}1{nANaka} ún. a coin or anything stamped with an impression îYa1jn5. îMr2icch. îHcat.
 .{nANakaparkSA}3{nANaka--par7kSA} úf. the testing of coin , assaying îW.
 .{nANakaparikSin}3{nANaka--parikSin} [m] , coin-tester "" , assayer îib.
 _
 .{nAtaGkovilsthalamAhAtmya}1{nAtaGkovilsthalamAhAtmya} ún. N. of ch. of îBhavP. _
 .{nAtAnatika}1{nAtAnatika} úmfn. fr. {nata} + {anata} îPat. _
 .{nAtikalyANA}1{nA7ti-kalyANA} {nA7li-kovida} &c. ^ 2. {na4}. _
 .{nAtra}1{nAtra} prob. úw.r. for {nAntra} , ^ q.v. _
 .{nAth}1{nAth} úcl. 1. úA1. (îDha1tup. ji , 6) {nA4thate} îTS. îKa1t2h. &c. ({øti}) îMBh. îKatha1s.
 .; úpf. {nanAtha}
 .; úaor. {nAthIt}
 .; úfut. {nAthiSyati} , or {nAthitA} úGr.
 .; úinf. {nAthitum} , îKatha1s.
 .; úind. p. {-nAthya} îPrab.) ÷to seek aid , approach with prayers or requests (úloc.) îTS. îKa1t2h.
 .; ÷to ask , solicit , beg for (úgen. of thing îMBh. iii , 126 , 30
 .; cf. îPa1n2. 2-3 , 55
 .; údat. of thñthing îVop.
 .; with 2 úacc. îNaish. iii , 25)
 .; to have power , be master îDha1tup.: Caus. {nAthayati} , to cause a person to ask for anything , úi.e. to grant a request (úacc.) îBhP. (úB.) ii , 9 , 25. [Cf. û {nAdh} ; Goth. ¶{nithan} , Old Sax. ¶{ginaltha} , ¶{nASa} ; HGerm. ¶{genalde} , ¶{gnade}.] _
 .{nAtha}2{nAtha4} ún. refuge , help îAV. îTBr.
 .; úm. a protector , patron , possessor , owner , lord (often úifc. , esp. in names of gods and men , úe.g. {govigDa-} , {jagan-} &c.
 .; but also úmf[{A}]n. possessed of occupied by , furnished with , cf. {sa-})
 .; a husband (esp. in úvoc.) îMBh. îKa1v. &c.
 .; a rope passed through the nose of a draft ox îL.
 .; N. of sev. authors îCat.
 .{nAthakAma}3{nAtha4--kAma} ({øtha4-}) , úmfn. seeking help îAV.
 .{nAthakumAra}3{nAtha4--kumAra} úm. N. of a poet îCat.
 .{nAthatva}3{nAtha4--tva} ún. protectorship , patronage îR.
 .{nAthamalla}3{nAtha4--malla} úm. N. of a man îCat.

.; {-brahmacArin} úm. N. of an author îib.
 .{nAthavat}3{nAtha4--vat} úmfn. having a protector or master , dependant , subject îR. ({-tA} úf. îMBh.)
 .; ((I)), úf. having a husband îMBh. îR. îVar. &c.
 .{nAthavid}3{nAtha4--vi4d} orð úmfn. (ú3. {vid}) possessing or granting protection îAV. îTa1n2d2Br.
 .{nAthavindu}3{nAtha4--vindu} úmfn. (ú3. {vid}) possessing or granting protection îAV. îTa1n2d2Br.
 .{nAthasiMha}3{nAtha4--siMha} úm. N. of an author îCat.
 .{nAthastuti}3{nAtha4--stuti} úf. N. of a poem (called also {Atma-mandira-stotra}) îib.
 .{nAthahari}3{nAtha4--hari} úmfn. carrying a master (as cattle) îPa1n2. 3-2 , 25.
 .{nAthahAra}3{nAtha4--hAra} úmfn. úid. (but not said of cattle) îib.
 .; cf. iii , 2 , 1.
 .{nAthAnandamuni}3{nAthA7nanda-muni} úm. N. of an author îCat.
 .{nAthoka}3{nAthoka} (?) , úm. N. of a poet îib. _
 .{nAthamAna}2{nAthamAna} úmfn. seeking help , suppliant îMBh. &c. _
 .{nAthAya}2{nAthAya} {yati} úw.r. for {nAthayati}
 .; ^ û {nAth} , Caus. _
 .{nAthita}2{nAthita4} úmfn. one who needs help , oppressed , suppliant îRV. îTS.
 .; ún. supplication , demand , request îBhP. _
 .{nAthina}2{nAthina} úmfn. having a protector or master îHariv. îR. _
 .{nAda}1{nAda4} úm. (û {nad}) a loud sound , roaring , bellowing , crying îRV. &c. &c.
 .; any sound or tone îPra1t. îR. &c. (= {zabda} îL.)
 .; (in the Yoga) the nasal sound represented by a semicircle and used as an abbreviation in mystical words îBhP.
 .; a praiser (= {stotR}) îNaigh. iii , 16.
 .{nAdakArikA}3{nAda4--kArikA} úf. N. of úwk.
 .{nAdatA}3{nAda4--tA} úf. the quality of sounding îRPra1t.
 .{nAdadIpaka}3{nAda4--dIpaka} úm. or ún. N. of úwk.
 .{nAdapurANa}3{nAda4--purANa} ún.
 .{nAdabindUpaṇiSad}3{nAda4--bindU7paṇiSad} úf. N. of úwks.
 .{nAdavat}3{nAda4--vat} úmfn. pronounced with sound (as letters) , sonant îKa1s3. _
 .{nAdi}2{nAdi} úmfn. sounding , roaring îPa1rGr2. [535,1] _
 .{nAdita}2{nAdita} úmfn. made to resound
 .; úifc. sounding with , reverberant îMBh. &c.
 .; ún. sound , noise îib. _
 .{nAdina}2{nAdina} úmfn. sounding , resonant , howling , roaring &c.
 .; úifc. = prec. îMBh. îKa1v. &c.
 .; pronounced with sound , sonant îS3iksh.
 .; úm. N. of a Da1nava îHariv.
 .; of a Bra1hman changed into an antelope îib. _

..{nAdara}1{nA7dara} 1. {nadeya} &c. ^ 2. {na4}. _
 .{nAdika}1{nAdika} úm. N. of a country îBuddh. _
 .{nAdiga}1{nAdiga} úm. N. of a man îCat. _
 .{nAdeya}1{nAdeya4}2 úmf({I})n. (fr. {nadI}) coming from or , belonging to a river , fluvial , aquatic îVS. îR. îSus3r.
 .; úm. Saccharum Spontaneum or Calamus , Rotang îL.
 .; ((I)), úf. N. of sev. plants (Tesbania Aegyptiaca , Premna Spinosa &c.) îL.
 .; ún. rock-salt îSus3r.
 .; antimony îL. _
 .{nadya}2{na4dya4} úmfn. = prec. úmfn. îRV. ii , 35 , 1 (?) îTS. _
 .{nAdh}1{nAdh} úcl. 1. úA1. (îDha1tup. ii , 5) {nAdhate} , occurring only in p. {nA4dhamana} , seeking help , asking begging îRV. (cf. {nAth}). _
 .{nadhas}2{nadhas} ún. (prob.) = {nAtha} , help , refuge îRV. x , 65 , 5. _
 .{nadhita}2{na4dhita4} úmfn. oppressed , needy , suppliant îRV. i , 118 , 8 ; 182 , 7. _
 .{nAna}1{nAna} úm. N. of a man (also {-bhaTTa}) îCat.
 .; ((A)) , úf. coin (= = {nANaka}) îHcat. _
 .{nAnakacandrodaya}1{nAnaka-candro7daya} úm. or ún. N. of a poem by Deva-ra1ja. _
 .{nAnada}1{nAnada} ún. N. of a Sa1man îBr. (úw.r. {nAnanda}). _
 .{nAnardamAna}1{nAnardamAna} úmfn. (û {nard} , Intens.) sounding loudly , roaring lustily îHariv. _
 .{nAnA}1{nA4nA}1 úind. (îPa1n2. 5-2 , 27
 .; úg. {svarAdi}) differently , variously , distinctly , separately , (often used as an úadj. = various , different , distinct from [with úinstr. , úe.g. {vizvaM@na} {nAnA} {zambhuna} , `` the Universe is not distinct from S3ñS3ambhuna1 "" îVop.
 .; rarely úmfn. úe.g. {nArISu@nAnAsu} îPan5car.] esp. in úcomp.
 .; cf. below) îRV. &c. &c.
 .; {-vinA} , without (with úinstr. , úabl. or úacc.) îPa1n2. 2-3 , 32.
 .{nAnAkanda}3{nA4nA--kanda} úm. a species of bulbous plant îL.
 .{nAnAkaraNa}3{nA4nA--karaNa} ún. variation îDivyaA7v.
 .{nAnAkarmaṇ}3{nA4nA--karmaṇ} úmfn. one who has performed many sacrifices îA1past.
 .{nAnAkAma}3{nA4nA--kAma4} úm. úpl. many desires or wishes îS3Br. =
 .{nAnAkAra}3{nA4nA--ókaRa} ({øna7kø}) , úmfn. manifold , various îVar. îRa1jat.
 .{nAnAkAraṃ}3{nA4nA--kaRaṃ} (or {-kRtya} , or {-kRtvA}) , úind. îPa1n2. 3-4 , 62 îKa1s3.
 .{nAnAkSetraṃ}3{nA4nA--kSetra-mAhAtmya} ún. N. of úwk.
 .{nAnAgati}3{nA4nA--gati} úm. `` moving in different ways "" , the wind îKir.
 .{nAnAgotra}3{nA4nA--gotra} úm. belonging to different families

îMa1nGr2.
 .{nAnAgraha}3{nA4nA--graha} úm. taking separate (used to explain {avagraha}) îRPra1t.
 .{nAnAcetas}3{nA4nA--cetas} ({nA4nA}), úmfn. of different mind îS3Br.
 .{nAnAjana}3{nA4nA--jana} úm. úpl. dñdifferent people or tribes îTa1n2d2Br.
 .{nAnAjAtIya}3{nA4nA--jAtIya} úmfn. belonging to dñdifferent kinds or classes îPat. on îPa1n2. 5-2, 21.
 .{nAnAtanu}3{nA4nA--tanu} úmfn. one who has assumed different bodies îBhP.
 .{nAnAtantra}3{nA4nA--tantra} úmfn. performed separately îA1pS3r.
 .{nAnAtma}3{nA4nA--øtma-} ({øA7tma}) different souls (in úcomp.)
 .; {-pakSa} úm. the assertion that there are differences îKapS.
 .; {-vAdin} úm. one who so asserts îib.
 .{nAnAtyaya}3{nA4nA--øtyaya} ({øA7tø}), úmfn. various, manifold îChUp.
 .{nAnAtva}3{nA4nA--tva} ún. difference, variety, manifoldness îBr. îMBh. &c.
 .; {-vAda-tattva} ún. N. of úwk.
 .{nAnAdAna}3{nA4nA--dAna} ún. úpl. `` various presents "", N. of ch. of îPSarv.
 .{nAnAdigdeza}3{nA4nA--dig-deza} úm. úsg. the regions or countries of the different quarters
 .; ({At}), úind. from everywhere îRatn. îHit.
 .{nAnAdIkSita}3{nA4nA--dIkSita} úm. N. of sev. authors îCat.
 .{nAnAdevata}3{nA4nA--devata} (îA1pS3r. îSch.),
 .{nAnAdevatya}3{nA4nA--devatya} (îAitBr.), úmfn. relating or addressed to different gods.
 .{nAnAdeza}3{nA4nA--deza} úm. úsg. dñdifferent regions or countries îMBh. îR.
 .; {øzIya} (îHcar.) or {øzya} (îMBh.), úmfn. coming from dñdifferent cñcountries (as princes).
 .{nAnAdharman}3{nA4nA--dharman} ({nA4nA}), úmfn. having dñdifferent customs îAV.
 .{nAnAdhAtu}3{nA4nA--dhAtu} (in úcomp.), various minerals or gramm. roots
 .; {-prekriya} úf. N. of a gramm. úwk.
 .; {-zata} ún. a hundred vñvarious mñminerals îMW.
 .; {-samAkIrna} úmfn. filled with vñvarious mñminerals îib.
 .{nAnAdhiSNya}3{nA4nA--dhiSNya} ({nA4nA-}), úmfn. having dñdifferent earth-mounds or sidealtars îS3Br.
 .{nAnAdhi}3{nA4nA--dhi} ({nA4nA}), úmfn. (úpl.) having dñdifferent minds or views îRV.
 .{nAnAdhvani}3{nA4nA--dhvani} úm. any musical instrument with more than one tone îL.
 .{nAnAnarghamahAratnamaya}3{nA4nA--ønarghamahA-ratna-maya} ({øA7nø}),

úmf({I})n. consisting of dñdifferent precious jewels îKatha1s.
 .{nAnAnAmanirUpaNa}3{nA4nA--nAma-nirUpaNa} ún. N. of ch. of îGan2P.
 .{nAnApakSigaNAkIrNa}3{nA4nA--pakSi-gaNA7kIrNa} úmfn. filled with flocks of various birds îMW.
 .{nAnApattrakA}3{nA4nA--pattrakA} úf. N. of a úpartic. personification îMa1nGr2.
 .{nAnApada}3{nA4nA--pada} ún. a different or independent word îPra1t. ({-vat}), úind. îib.)
 .; {ødIya} úmfn. belonging to it îTPra1t.
 .{nAnApAThaka}3{nA4nA--pAThaka} úm. N. of an author îCat.
 .{nAnAprakAra}3{nA4nA--prakAra} úmfn. various, manifold îR. îSus3r.
 .{nAnAprabhRti}3{nA4nA--prabhRti} ({nA4nA-}), úmfn. beginning differently îS3Br. [535,2]
 .{nAnAprastAva}3{nA4nA--prastAva} ({nA4nA-}), úmfn. having a different prelude (as a S3a1man2) îib.
 .{nAnAphalamaya}3{nA4nA--phala-maya} úmf({I})n. consisting of various fruits îHcat.
 .{nAnAbIja}3{nA4nA--bIja} ún. úpl. vñvarious kinds of grain îS3rS.
 .{nAnAbuddhiruc}3{nA4nA--buddhiruc} úmfn. one whose mind delights in vñvarious things îMBh.
 .{nAnAbrahmasAmatva}3{nA4nA--brahma-sAma-tva} ún. manifoldness of the Brahma-siman îLa1t2y.
 .{nAnAbhaTTa}3{nA4nA--bhaTTa} úm. N. of an author (= {nAna-bhø}) îMW.
 .{nAnAbhAva}3{nA4nA--bhAva} úmf({A})n. various, manifold îVajracch.
 .{nAnAbhUta}3{nA4nA--bhUta} úmfn. úid. îTPra1t. îSch.
 .{nAnAmanas}3{nA4nA--manas} ({nA4nA-}), úmfn. of vñvarious minds îTS.
 .{nAnAmantraughasiddhimat}3{nA4nA--mantrau9gha-siddhi-mat} úmfn. having plenty of vñvarious magic. formulas îKatha1s.
 .{nAnAmRgagaNa}3{nA4nA--mRga-gaNa} úm. úpl. flocks of vñvarious animals îMW.
 .{nAnAyudhalakSaNa}3{nA4nA--øyudha-lakSaNa} ({øA7yø}), ún. N. of úwk.
 .{nAnAyoga}3{nA4nA--yoga} úm. manifoldness Kap
 .{nAnAratnAkaravat}3{nA4nA--ratnA7kara-vat} úmfn. having a mine of various jewels îVar.
 .{nAnAratham}3{nA4nA--ratha4m} úind. in vñvarious or separate chariots îRV.
 .{nAnArasa}3{nA4nA--rasa} úmfn. containing vñvarious passions or emotions (as a drama) îMa1lav.
 .{nAnArUpa}3{nA4nA--ørUpa} ún. úpl. vñvarious forms or shapes îR.
 .; ({nA4nA-}), úmfn. multiform, manifold. îAV. îBr. îMn. &c. ({øpa4-tA} úf. îS3Br.)
 .; {-samutthAna} úmfn. following vñvarious occupations îR.
 .{nAnArtha}3{nA4nA--ørtha} ({øA7rø}), úmfn. having a different aim or object îKat2hUp.
 .; containing some other sense (as a new sentence) îVPra1t.
 .; having dñdifferent meanings (as a word of dñdifferent mñmeanings),

úGr. îL.
.; {-koza} úm. {-dhvani-maJarI} úf. {-maJarI} úf. {-ratna-tilaka}
úm. or ún. {-ratna-mAlA} úf. {-zabda-koza} úm. {-zabdaratna} ún.
{-zabdA7nuzAsana} ún. {-saMgraha} úm. N. of dictionaries
.; {-saMdighdA7rtha-vicAra} úm. N. of a Nyalya úwk.
.{nAnAliGga}3{nA4nA--liGga} úmfn. different , various
.; {-tva} ún. îTA1r.
.{nAnAvarNa}3{nA4nA--varNa} úm. úpl. various colours îR.
.; úmf({A})n. many- coloured , variegated îVar. îSus3r. îHcat.
.; {-tva} ún. îMBh.
.; {øA7kRti} úmfn. úpl. of different colours or shapes îBhag.
.{nAnAvAdasaMgrahagrantha}3{nA4nA--vAda-saMgraha-grantha} úm. N. of úwk.
.{nAnAvidha}3{nA4nA--vi4dha} úmfn. of various sorts , multiform ,
manifold îMn. îMBh. &c.
.; {-zAnti} úf. N. of úwk.
.{nAnAvizya}3{nA4nA--vizya4} úmfn. consisting of more than one village
or tribe îMaitrS.
.{nAnAvirya}3{nA4nA--virya} ({nA4nA-}) , úmf({A})n. having different
powers or effects (as herbs) îAV. îBr.
.; {-tA} úf. îTa1n2d2Br.
.{nAnAvRkSIya}3{nA4nA--vRkSIya} úmfn. coming from dñdifferent trees
îA1pS3r.
.{nAnAvRttamaya}3{nA4nA--vRtta-maya} úmf({I})n. composed in dñdifferent
metres îSa1h.
.{nAnAveSAkRtimat}3{nA4nA--veSA7kRti-mat} úmfn. of dñdifferent garb and
shape îMBh.
.{nAnAvrata}3{nA4nA--vrata} ({nA4nA-}) , úmfn. having dñdifferent
customs or observances îTS.
.{nAnAzAstra}3{nA4nA--zAstra} (in úcomp.) dñdifferent sciences or
scientific works
.; {østrA7rtha-ninaya} úm. N. of úwk.
.; {østrIya} úmfn. taken from dñdifferent wks. îHcat.
.{nAnAsaMvAsika}3{nA4nA--saMvAsika} úmfn. living in dñdifferent places ,
belonging to dñdifferent communities îBuddh.
.{nAnAsamutthAna}3{nA4nA--samutthAna} úmfn. of dñdifferent duration
îTA1r.
.{nAnAsAmavat}3{nA4nA--sAma-vat} úind. like dñdifferent Sa1mans îLa1t2y.
.{nAnAsUrya}3{nA4nA--sUrya} úm. úpl. dñdifferent suns îTA1r. ({-tva}
ún. îib.)
.; ({nA4nA-}) , úmf({A})n. illuminated by dñdifferent suns îRV.
.{nAnAstrI}3{nA4nA--strI} úf. úpl. women belonging to dñdifferent castes
îMn.
.{nAnolba}3{nA4no7lba} úmfn. úpl. having more than one membrane or cover
îS3Br.
.{nAnauSadha}3{nAnau9Sadha} (in úcomp.) , various herbs or drugs
.; {-pariccheda} and {-vidhi} úm. N. of úwks. _

.{nAnAnam}2{nAnAna4m} úind. differently , in various ways îRV. _
.{nAnAnAndra}1{nAnAnAndra} úm. (fr. {nanAndR}) a husband'ssister's son ,
úg. {bidA7di}.
.{nAnAndrAyaNa}3{nAnAnódrAyaNa} úm. patron. fr. {nAnAnAndra} úg.
{haritA7di}. _
.{nAnU}1{nAnU} úm. N. of a man îCat. _
.{nAntra}1{nAntra} ún. (û {nam}) praise , eulogy îUn2. iv , 159 îSch.
.; wonder îL.
.; úm. a sage îL.
.; N. of S3iva îL. _
.{nAnda}1{nAnda} úmf({I})n. relating to Nanda ({upapurANA}) îMadhus. _
.{nAndana}2{nAndana4} ún. (û {nand} or {nandana}) a pleasuregarden ,
paradise îSV. îAitUp. _
.{nAndi}2{nAndi} for {ønodI} in úcomp.
.{nAndikara}3{nAndi--kara} úm. = {ødI-kø} îL.
.{nAndidatta}3{nAndi--datta} úm. N. of an author îCat. (cf. îPa1n2. 6-3
, 63 îKa1s3.) _
.{nAndika}2{nAndika} ún. = {øndI-zrAddha} îSam2ska1rak. _
.{nAndin}2{nAndin} úm. = {øndI-kara} îL. _
.{nAndI}2{nAndI} úf. (û {nand}) joy , satisfaction , pleasure îRV.
îMBh.
.; eulogium or praise of a deity , (esp.) a kind of blessing pronounced
as a prologue to a drama îMr2icch. îKa1lid. îSa1h. îPrata1p. &c.
.; (in music) a úpartic. measure
.; = {dvAdaza-tUrya-nirghoSa} îL.
.{nAndIkara}3{nAndI--kara} úm. (in dram.) the speaker of the prologue
.; a proper N. îKa1s3. on îPa1n2. 6-3 , 63.
.{nAndIghoSa}3{nAndI--ghoSa} úm. a proper N. îib.
.{nAndInAda}3{nAndI--nAda} (îMudr.) andð úm. shout of joy.
.{nAndIninAda}3{nAndI--ninAda} (îKatha1s.) , úm. shout of joy.
.{nAndIpaTa}3{nAndI--paTa} úm. the lid or cover of a well îL.
.{nAndIpara}3{nAndI--para} ún. N. of an eastern town îPa1n2. 5-4 , 74
îKa1s3.
.; {øraka} úmfn. iv , 2 , 122 , Ka13.
.{nAndIbhAjana}3{nAndI--bhAjana} ún. a úpartic. water-vessel îUttamac.
.{nAndImukha}3{nAndI--mukha} úmf({I})n. having a cheerful face
îSin6ha7s.
.; ({økhI@rAtri} úf. end of night , daybreak îLalit.)
.; úm. úpl. (with or scil. {pitaras}
.; also {økhaH@pitR-gaNah}) a class of deceased ancestors to whom a
úpartic. S3ra1ddha , is offered (according to some the 3 ancestors
preceding the great-grandfather) îGr2S. îYa1jn5. îPur. &c.
.; = {nANDI-paTa} îL. [535,3]
.; ({I}) , úf. a female ancestor sharing in the NñNa1ndi1 S3ra1ddha îW.
.; a kind of grain îSus3r.
.; N. of a metre îCol.

.; ún. (îHcat.) = {-zrAddha} ún. a S3ra1ddha offered to a class of deceased ancestors (cf. above) îCat.
.; {ødha-nirUpaNa} ún. {ødha-paddhati} úf. {ødha-prayoga} úm. N. of wks.
.; {nAndIrava}3{nAndI--rava} úm. shout of joy îMBh.
.; {nAndIvizAla}3{nAndI--vizAla} úm. a proper N. îPa1n2. 6-3 , 63 , Kas3.
.; {nAndIzrAddha}3{nAndI--zrAddha} ún. = {nA7ndI-mukha-zrø} îCat. _
.; {nAndIka}2{nAndIka} a post in a door-way set up for good luck îW. _
.; {nAnduka}2{nAnduka} úm. N. of a man îPan5c. _
.; {nAnyadeva}1{nAnyadeva} úm. N. of a poet îCat. _
.; {nApi}1{nA7pi} ^ under 2. {na4}. _
.; {nApita}1{nApita4} úm. (îUn2.ili , 87 {nA4pø} û {snA}?) a barber , shaver îS3Br. îS3rGr2S. îMn. &c. îRTL. 374 , 459
.; ({I}) , úf. the wife of a barber. (Cf. {vaptR}).
.; {nApitagRha}3{nApita4--gRha} ún. a barber's shop îL.
.; {nApitabhANDa}3{nApita4--bhANDa} ún. shaving tackle îL.
.; {nApitavAstu}3{nApita4--vAstu} ún. a bñbarber's dwelling
.; {østuka} úmf({I})n. îPa1n2. 4-a , 104 , Va1itt.
.; {nApitazAla}3{nApita4--zAla} andð úf. a bñbarber's shop îL.
.; {nApitazAlika}3{nApita4--zAólika} úf. a bñbarber's shop îL. _
.; {nApitAyani}2{nApitAyani} úm. the son or offspring of a barber îPa1n2. 4-1 , 158. _
.; {nApitya}2{nApitya} úm. úid. îPa1n2. 4-1 , 152 , Ka1s3
.; ún. the trade or business of a barber îW. _
.; {nAbh}1{nA4bh} úf. (û1. {nabh}) an opening , fissure , spring îRV. ix , 74 , 6. _
.; {nAbha}2{nAbha} úifc. (úmf.) = {nAbhi} , nave , navel , central point (cf. {abja-nAbha} , {vajra-nø} , {su-nø} &c.)
.; úm. N. of S3iva îMBh.
.; of a son of S3ruta and father of Sindhudvi1pa îBhP. _
.; {nAbhA}2{nAbhA} úloc. of {nAbhi} (for {-bhan}).
.; {nAbhAnediSTha}3{nAbhA--ne4diSTha} ({nAø}) , úm. N. of a son of Manu Vaivasvata and author of îRV. x , 61 ; 62 îTS. îBr.
.; úmf. (also {øSThIya}) relating to or composed by NñNa1bha1 îBr. _
.; {nAbhi}2{nA4bhi} úf. (prob. fr. û1. {nabh} , `` to burst asunder or into a hole ""
.; úifc. úf. {i} or {I} îVa1m. v , 49) the navel (also nñnavel-string , cf. {-kRntana}) , a navel-like cavity îRV. &c. &c. (in later language also úm. and {øbhI} úf.)
.; the nave of a wheel îib. (also úm. îL. , and {øbhI} úf.)
.; centre , central point , pñpoint of junction or of departure , home , origin , esp. common oñorigin , affinity , relationship
.; a near relation or friend îib. (m. îL.)
.; musk: (= {mRra-nø}) îL.
.; úm. or úf. musk-deer îMegh. 53 (?) îBhP.
.; úm. a chief (= central point) of (úgen.) îRagh. xviii , 19 (cf.

{maNDala-nAbhi-tA})
.; a sovereign or lord paramount (= {mukhya-rAj}) îL.
.; a Kshatriya îL.
.; N. of a grandson of Priya-vrata (son of Agnidhra and father of R2ishabha) îPur.
.; of the father of R2ishabha (first Arhat of the present Avasarpin2i) îL. [Cf. Angl. Sax. ¶{nafu} , ¶{nafela} ; Germ. ¶{naba} , ¶{Nabe} , ¶{nabolo} , ¶{Nabel} ; Eng. ¶{nave} , ¶{navel}.]
.; {nAbhikaNTaka}3{nA4bhi--kaNTaka} úm.
.; {nAbhikupika}3{nA4bhi--kupika} úf. a protruding or ruptured navel îL.
.; {nAbhikRntana}3{nA4bhi--kRntana} ún. the cutting of the nñnavel-string îGobh.
.; {nAbhigandha}3{nA4bhi--gandha} úm. the odour of musk or of the mñmusk-deer îMegh. 53.
.; {nAbhiguDaka}3{nA4bhi--guDaka} úm. {-kaNTaka} îL.
.; {nAbhigupta}3{nA4bhi--gupta} úm. N. of a son of Hiran2ya-retas and of a Varsha in Kus3a-dvipa ruled by him îBhP.
.; {nAbhigolaka}3{nA4bhi--golaka} úm. {-kaNTaka} îL.
.; {nAbhicakra}3{nA4bhi--cakra} ún. (magical) navel-circle îCat.
.; {nAbhicchedana}3{nA4bhi--cchedana} ún. {-kRntana} îW.
.; {nAbhija}3{nA4bhi--ja} úm. `` navelborn "" , = next îL.
.; nñnavel-dirt îGal.
.; {nAbhijanman}3{nA4bhi--janman} `` id. "" , N. of Brahma (said to have first appeared on the lotus sprung from the nñnext of Vishn2u) îL. -2.
.; {nAbhijata}3{nA4bhi--jAta} úmf. (for 1. ^ 2. {na4}) , sprung from a navel îVcar. (v. 1.)
.; {nAbhitva}3{nA4bhi--tva} ún. the state or condition of being a nñnavel îAitBr.
.; {nAbhidaghna}3{nA4bhi--daghna4} úmf({A4})n. reaching up to the nñnavel îS3Br. îYa1jn5.
.; {-pAda} úmf({A})n. (a chair) with legs so high îA1pS3r.
.; {nAbhinADI}3{nA4bhi--nADI} úf. the navel string îL. (cf. {garba-n}).
.; {nAbhinAla}3{nA4bhi--nAla} ún. orð úid. (only úmf({A})n. úifc.) îRagh. v , 7.
.; {nAbhinAla}3{nA4bhi--nAóla} úf. úid. (only úmf({A})n. úifc.) îRagh. v , 7.
.; {nAbhibhU}3{nA4bhi--bhU} úm. = {-janman} îSin6ha7s.
.; {nAbhimAtra}3{nA4bhi--mAtra} úmf({I4})n. = {-daghna} îL.
.; {nAbhimUla}3{nA4bhi--mUla} ún. the part of the body immediately under the nñnavel îVar.
.; {nAbhivardhana}3{nA4bhi--vardhana} ún. (û {vardh}) = {-kRntana} îMn. ii. 29
.; (û {vRdh}) umbilical hernia îL.
.; corpulency îL.
.; {nAbhivarSa}3{nA4bhi--varSa} úm. ún. the Varsha governed by Na1bhi (son of Agnidhra) îPur.

.{nAbhyAvarta}3{nAbhy-Avarta} úm. the cavity of the navel îW. _
 .{nAbhika}2{nAbhika} úifc. (úmf.) = {nAbhi} , navel îHcat.
 .; nave of a wheel îMBh.
 .; ((A4)) , úf. a navel-like cavity îS3Br.
 .; Achyranthes Atropurpurea îL.
 .{nAbhikapura}3{nAbhika--pura} ún. N. of a town of the Uttara-kurus
 îBrahmaP. _
 .{nAbhila}2{nAbhila} úmf. úg. {sidhmA7di} îUn2. iv , 125 îSch. _
 .{nAbhIla}2{nAbhIla} ún. (only îL.) the groin of a woman
 .; a prominent or ruptured navel
 .; the cavity of the nñnavel
 .; pain , distress. _
 .{nAbheya}2{nAbheya} úm. úpatr. of R2ishabha (first Arhat of the Jainas)
 îS3atr. _
 .{nAbhya}2{nAbhya} úmf. sprung from or being in the navel , umbilical
 îBhP.
 .; úm. N. of S3iva (with {nAbha}) îMBh.
 .; ún. a kind of sacrifice , Ma1uGr2. [536,1] _
 .{nAbhaka}1{nAbhaka} úm. Terminalia Chebula îL. _
 .{nAbhasa}1{nAbhasa} úmf({I})n. (fr. {nabhas}) celestial , heavenly ,
 appearing in the sky îVAr.
 .; (with {yoga}) N. of certain constellations îib. (according to
 Bhat2t2o7pala 2 , divided into 4 classes , viz. 3 A1s3raya- , 2 Dala- ,
 20 A1kr2iti- and 7 Sam2khya1-yogas).
 .{nAbhasayogAdhyAya}3{nAbhasa--yogA7dhyAya} úm. N. of 12th ch. of
 îVarBr2S. and 10th ch. of Laghnj. _
 .{nAbhAka}1{nAbhAka} úmf({I})n. belonging to or composed by Nabha1ka
 îAitBr.
 .; ((øka4)) , úm. (= {nabhAka}) N. of a R2ishi of the Kan2va family
 îRV. viii , 41 , 2
 .; patron. fr. {nabhø} úg. {zivA7di}. _
 .{nAbhAga}1{nAbhAga} úm. (cf. {nabha-ga} , {nabhAga}) N. of a son of
 Manu Vaivasvata îMBh. îHariv. îPur.
 .; patron. of Ambari1sha îMBh.
 .; N. of a son of Manu and father of Ambari1sha îHariv.
 .; of a sñson of Nabhaga and fñfather of AñAmbari1sha îPur.
 .; of a sñson of S3ruta and fñfather of AñAmbari1sha îHariv.
 .; of a sñson of Nedisht2ha or Arisht2a or Disht2a and fñfather of
 Bhalandana îPur.
 .; of a sñson of Yaya1ti (grandson of Ambarisha) and fñfather of Aja îR.
 .; of a grandson of Ambari1sha and fñfather of Aja îib.
 .{nAbhAgadiSTa}3{nAbhAga--diSTa} andð úw.r. for {nA4bhA-ne4diSTha}
 (above).
 .{nAbhAganediSTha}3{nAbhAga--nediSTha} úw.r. for {nA4bhA-ne4diSTha}
 (above).
 .{nAbhAgAriSTa}3{nAbhAgA7riSTa} úm. N. of a son of Manu Vaivasvata îMBh.

îHariv. îVP. _
 .{nAbhAgi}2{nAbhAgi} úm. patron. of Ambari1sha îMBh. îHariv. _
 .{nAbhijAta}1{nA7bhijAta} {na4bhimAna} &c. ^ under 2. {na4}. _
 .{nAma}1{nA4ma}1 úind. (úacc. of {nA4man}) by name úi.e. named , called
 îRV. &c. &c. (also with {nAmatas} and {nAmnA})
 .; indeed , certainly , really , of course îib.
 .; quasi , only in appearance îJa1takam.
 .; however , nevertheless îib.
 .; after an interr. = then , pray , úe.g. {kiM@nø} , {kathaM@nø} ,
 {kadA} nñnevertheless , what then? pray , what? &c. îMBh. îKa1v. &c.
 .; after an úImpv. = may it be so , no matter , úe.g. îS3ak. v , 8
 .; {api@nø} at the beginning of a sentence = perhaps , I dare say ,
 úe.g. {apy@eSa@nAma@phalam@icchatI} , this man wants perhaps a reward
 îMr2icch. viii , 25
 .; with úPot. often = would that , úe.g. {api@nAma17vaM@syAt} , would
 that it were so îVikr. v , 19/20
 .; opp. to {mA@nø} with úPot. would that not , I should think not ,
 úe.g. {mA@nAma@akAsyaM@kuryAt} , I hope he will not do something wrong
 îMr2icch. iii , 26. _
 .{nAma}2{nAma}2 in úcomp. for {nAman} , ^ q.v. (sometimes úifc. as in
 {satya-} , ^ q.v.)
 .{nAmakaraNa}3{nAma--karaNa} úm. a nominal suffix îNir.
 .; ún. the calling of a person (úgen.) by the name of ({nAmnA})
 îSarvad.
 .; the ceremony of naming a child after birth îKaus3. &c. îRTL. 370
 .; ((øraNaM} û {kR} , ÷to perform this cñchild) îBhP.
 .; {-prayoga} úm. N. of úwk.
 .{nAmakarman}3{nAma--karman} ún. name-giving (cf. prec.) îR.
 .{nAmakIrtana}3{nAma--kIrtana} ún. mentioning the name of (úgen.)
 îYa1jn5. îSch.
 .; (esp.) incessant repetition of the name of a god îRTL. 141
 .; {-mAhAtmya} ún. N. of úwk.
 .{nAmakaumudI}3{nAma--kaumudI} úf. N. of úwk.
 .{nAmakaustubha}3{nAma--kaustubha} úm. or ún. N. of a Stotra.
 .{nAmagRhya}3{nAma--gRhya} úind. while mentioning the name îA1pS3r.
 .{nAmagotra}3{nAma--gotra} ún. údu. personal and family name îGaut.
 îKaus3.
 .{nAmagraha}3{nAma--graha} úm. mentioning a name , naming îAmar.
 .{nAmagrahaNa}3{nAma--grahaNa} ún. (S3rS. îMn. îKa1v. &c.) ,
 .{nAmagrAha}3{nAma--grAha4} úm. (îAV. îLa1t2y.) , id ""
 .{nAmagrAham}3{nAma--grA4ham} úind. = {-gRhya} îS3Br. îKaus3.
 .{nAmacandrika}3{nAma--candrika} úf.
 .{nAmacaraNabhASya}3{nAma--caraNabhASya} ún.
 .{nAmacaraNavArttika}3{nAma--caraNa-vArttika} ún.
 .{nAmacintAmaNi}3{nAma--cintAmaNi} úm. N. of úwks.
 .{nAmacaura}3{nAma--caura} úm. the stealer of (úi.e. assumer of) another

person's name îL.

.{nAmajAtigraha}3{nAma--jAtigraha} úm. (îMn.)

.{nAmajAtigrahaNa}3{nAma--jAti-grahaNa} ún. (îKull.) mentioning the name and race.

.{nAmaIrtha}3{nAma--tIrtha} úm. N. of an author îCat.

.{nAmadeva}3{nAma--deva} úm. N. of a man îL.

.{nAmadvAdazI}3{nAma--dvAdazI} úf. a ceremony consisting in worshipping Durga1 under one of her 12 appellations (Gaurs , Ka1li1 , Uma1 , Bhadra1 , Durg1 , Ka1nti , Sarasvati , Man3gala1 , Vaishn2avi , Lakshmi1 , S3iva1 , Na1a1yan2i1) îW.

.{nAmadha}3{nAma--dha4} orð úm. name-giver îRV. îAV.

.{nAmadhA}3{nAma--dhA4} úm. name-giver îRV. îAV.

.{nAmadhAtu}3{nAma--dhAtu} úm. a verbal base derived from a noun îPa1n2.

.{nAmadhAraka}3{nAma--dhAraka} úmf. bearing only the name of (únom.) îPan5c. ii , 91.

.{nAmadhArin}3{nAma--dhArin} úmf. bearing the name of , being called (úifc.) îKatha1s.

.; = prec. îGobh.

.{nAmadheya}3{nAma--dhe4ya} ún. a name , title , appellation (often úifc.)

.; cf. {kiM-nø} , {puM-nø} &c.) îRV. &c. &c.

.; the ceremony of giving a name to a child îMn. ii , 123 (also {-karaNa} ún. îGobh.)

.; {-tas} úind. by name îMW.

.; {-pAda-kaustubha} úm. or ún. N. of úwk.

.{nAmanAmika}3{nAma--nAmika} úm. N. of Vishn2u îMBh.

.{nAmanighaNTu}3{nAma--nighaNTu} úm.

.{nAmanidhAna}3{nAma--nidhAna} ún. N. of glossaries.

.{nAmaniyatapraveza}3{nAma--niyata-praveza} úm. N. of a Sama1dhi îL.

.{nAmanirdeza}3{nAma--nirdeza} úm. pointing out by name îMW.

.{nAmanau}3{nAma--nau} úf. a ship only by name (not real) îBhP.

.{nAmapaThanastotra}3{nAma--paThana-stotra} ún. N. of a Stotra.

.{nAmapada}3{nAma--pada} ún. name îBhP.

.{nAmapArAyaNa}3{nAma--pArA7yaNa} ún.

.{nAmaprapaJca}3{nAma--prapaJca} úm. N. of glossaries.

.{nAmapUrva}3{nAma--pUrva} úmf. having a noun as first element

îA1pGr2. [536,2]

.{nAmabibhratin}3{nAma--bibhrati4n} úmf. bearing only the name îAV.

.{nAmamAtra}3{nAma--mAtra} úmf. = having only the name of (únom.) îPan5c. i , 87

.; ún. the mere nñname îS3ak. îPan5c.

.; ({eNa}) úind. nominally , merely îMW.

.; {trA7vazeSita} úmf. having only the nñname left úi.e. dead îR.

.{nAmamAtrikAnighaNTu}3{nAma--mAtrikA-nighaNTu} úm. N. of a vocabulary.

.{nAmamAIA}3{nAma--mAIA} úf. N. of sev. glossaries (also {-koza} úm. and {ølika} úf.)

.; {-saMgraha} úm. N. of a Stotra.

.{nAmamAhAtmya}3{nAma--mAhAtmya} ún. N. of úwk.

.{nAmamudrA}3{nAma--mudrA} úf. a seal-ring with a name (engraved on it) îS3ak.

.{nAmamayJa}3{nAma--yajJa} úm. a sacrifice only in nñname îBhag.

.{nAmayAthArthyAnirNaya}3{nAma--yAthArthya-nirNaya} úm. N. of úwk.

.{nAmaratnavivaraNa}3{nAma--ratna-vivaraNa} ún.

.{nAmaratnAkara}3{nAma--ratnA7kara} úm.

.{nAmaratnAvalI}3{nAma--ratnA7valI} úf. N. of úwks.

.{nAmarasAyana}3{nAma--rasAyana} andð úm. or ún. N. of Stotras.

.{nAmarasodaya}3{nAma--raso7daya} úm. or ún. N. of Stotras.

.{nAmarUpa}3{nAma--rUpa4} ii. údu. name and form îBr. îUp. &c. ({øpA7tmaka} úmf.)

.; -individual being îMWB. 102.

.{nAmaliGga}3{nAma--liGga} ún. the gender of nouns or a úwk. treating there of. îL.

.; {øgA7khyAkomudI} ({1}) , úf. {øgA7nuzAsana} ún. N. of úwks.

.{nAmavat}3{nAma--vat} úmf. having a name îA1pS3r. îSch.

.{nAmavarjita}3{nAma--varjita} orð úmf. nameless , stupid îL.

.{nAmavivarjita}3{nAma--vivarjita} úmf. nameless , stupid îL.

.{nAmavAcaka}3{nAma--vAcaka} úmf({ikA})n. expressing a name

.; (gram.) a proper nñname îMW.

.{nAmavidhi}3{nAma--vidhi} úm. N. of ch. of îS3ivaP.

.{nAmavismRti}3{nAma--vismRti} úf. forgetting the name (of any one) îMW.

.{nAmavyUha}3{nAma--vyUha} úm. N. of a Sama1dhi îL.

.{nAmazuNDI}3{nAma--zuNDI} úf. a kind of gourd îL.

.{nAmazeSa}3{nAma--zeSa} úmf. having only the name left úi.e. dead îUttarar.

.; úm. death îW.

.{nAmasaMkIrtana}3{nAma--saMkIrtana} ún. the glorification or incessant repetition of the name of a god îRTL. 105

.; N. of ch. of îS3ivaP.

.{nAmasaMgraha}3{nAma--saMgraha} úm. collection of , nouns

.; {-nighaNTu} úm. {-mAIA} úf. N. of vocabularies.

.{nAmasAroddhara}3{nAma--sAro7ddhara} úm. N. of a glossary of nouns.

.{nAmasiddhAnta}3{nAma--siddhA7nta} úm.

.{nAmasUtra}3{nAma--sUtra} ún. úpl. N. of a philos. and of a gramm. úwk.

.{nAmAkSara}3{nAmA7kSara} ún. úpl. the syllables forming a name , nñname- writing îVikr.

.{nAmAkhyAtika}3{nAmA7khyAtika} úmf. relating to nouns and verbs îPa1n2. 4-3 , 71 , Vartt.

.{nAmAGka}3{nAmA7Gka} úmf. marked with a name îRagh. (also {øGkita} îVikr.)

.; {-zobhita} úmf. adorned with the mark of the nñname or with nñname and cipher îMW.

.{nAmAdezam}3{nAmA7dezam} úind. by announcing one's nñname îA1pGr2.

.{nAmAnuzAsana}3{nAmA7nuzAsana} ún. N. of a dictionary of nouns.
 .{nAmAparAdhanirasana}3{nAmA7parAdhanirasana-stotra} ún. N. of a Stotra.
 .{nAmAvalI}3{nAmA7valI} úf. N. of a dictionary.
 .{nAmAhutividhi}3{nAmA7huti-vidhi} úm. N. of úwk. _
 .{nAmaka}2{nAmaka}1 úmf({ikA})n. úifc. = {nAman} , name îHariv. îKa1v. &c. (cf. {aGghri} , {kRta-} &c.) _
 .{nAmatas}2{nAmatas} úind. = úabl. of {nAman} îBhP. v , 12 , 8
 .; by name , namely (often with 1. {nAma}) îMn. îMBh. îKa1v. &c.
 .; with û {kR} , ÷to give a person (úacc.) a nñname , call by the nñname of (úacc.) îMBh.
 .; with û {prach} , ÷to inquire after the nñname of (úacc.) îS3ak. vii , 20/21. _
 .{nAmathA}2{nA4ma4thA} úind. by name îAV. _
 .{nAman}2{nA4man} ún. (prob. neither fr. û {jJA} nor fr. û {mnA} [cf. Ur2t. iv , 150]
 .; úifc. úf. either = úm. or {ømnI}) a characteristic mark or sign , form , nature , kind , manner îRV. îVS. îAV.
 .; name , appellation îRV. &c. &c.
 .; personal name (as opp. to {gotre} , family nñname
 .; cf. {nama-gotra} above) îKa1s3. on îPa1n2. 8-2 , 23 (often úifc. = named , called , úe.g. {viSNu-zarma-nAmA@paNDitah} , a sage named VñVishn2u)
 .; merely the nñname (as opp. to reality
 .; cf. {nAma-dhAraka} , {-mAtra} , {-zeSa} &c.) , a noun (as opp. to a verb) îNir. îPra1t.
 .; substance , essence (in the Mimin6sa1 phil. opp. to {guNa} , accidental quality)
 .; a good or great name , renown , fame (only úifc.
 .; cf. {zva-} , {suma4ntu-})
 .; water îNaigh. i , 11
 .; {nA4mnA} úind. by name (also joined with 1. {nAma})
 .; with û {kR} (Kav.) or {vi-dhA} (îKatha1s.) ÷to call by a name
 .; {nAma} (˘ q.v.) with û {grabh} ({grah}) ÷to mention or address by nñname îRV. &c. &c.
 .; with û {bHR} , ÷to bear or have a nñname îib.
 .; with û {kR} (îBr. îMn. &c.) , û {dA} or {dhA} (Gr2S) , ÷to give a nñname call. [Cf. Zd. ¶{na1man}
 .; Gk. \$; Lat. ¶{no1men} ; Goth. ¶{namo1} ; &&&165783[536 ,2] Germ. ¶{namo} &c.
 .; Eng. name.] _
 .{nAmika}2{nAmika}1 úmf. relating to a name or to a noun îPa1n2. 4-3 , 72. _
 .{nAmin}2{nAmin}1 úmf. having a name îRa1matUp. _
 .{nAmatika}1{nAmatika} úmf({I})n. (fr. 2. {namata}) dressed in woollen cloth îL. _

.{nAmi}1{nAmi} úm. N. of Vishn2u îL. _
 .{nAmita}1{nAmita} úmf. (û {nasn} , Caus.) bent , bowed îR. îMr2icch. _
 .{nAmin}2{nAmin}2 úmf. bending , (esp.) changing a dental to a cerebral (said of all vowels except {a} and {A}) îPra1t. _
 .{nAmya}2{nAmya} úmf. to be bent (as a bow) , bendable , pliant îMBh. &c. _
 .{nAmba}1{nAmba4} úm. a species of grain îMaitrS. îS3Br. ({Amba4} îTS. îKa1t2h.)
 .; úmf({I})n. consisting of Na1mba îKa1tyS3r. [536,3] _
 .{nAmra}1{nAmra} úv.l. for {namra} îA1s3vS3r. _
 .{nAya}1{nAya4} úm. (û {nI}) a leader , guide îRV. vi , 24 , 10 ; 46 , 11 (pr. N. îSa1y.
 .; cf. {azva-} , {go-})
 .; guidance , direction îL.
 .; policy , means , expedient îBhat2t2. îSch. _
 .{nAyaka}2{nAyaka} úm. a guide , leader , chief , lord , principal îMBh. îKa1v. &c. (with or scil. {sainyasya} , a general , commander
 .; úifc. úf. {akA} , cf. a. {nAyaka})
 .; a husband îBhP.
 .; (in dram.) the lover or hero
 .; the central gem of a necklace (implying also `` a general '' , cf. {nAyakAya} and {mahA-nAyaka})
 .; a paradigm or example (in gram.)
 .; N. of Gautama Buddha îBuddh.
 .; of a Bra1hman îRa1jat.
 .; of an author (also {bhaTTa-nø}) îCat.
 .; úm. or ún. a kind of musk îL. (cf. {nAyika-cUrNa})
 .; ({ikA}) , úf. ˘ {nAyika}
 .; {-tva} ún. leadership îR.
 .{nAyakaratra}3{nAyaka--ratna} ún. N. of a îComm.
 .{nAyakAdhipa}3{nAyakA7dhipa} úm. chief of leaders '' , sovereign , king îL. _
 .{nAyAkAya}2{nAyA7kAya} úNom. úA1. {øyate} , to play the part of a leader
 .; ÷to act the part of the central gem of a necklace îS3is3. ii , 92. _
 .{nAyika}2{nAyika} úf. (of {øyaka} , ˘ q.v.) a noble lady îVet.
 .; mistress , courtesan (cf. {nAkA7dhipa-})
 .; the heroine in a drama îSa1h. &c.
 .; an inferior form or S3akti of Durgs of which there are 8 , viz. Ugra-can2d2a , Pra-can2d2a1 , Can2d2n3gra1 , Can2da-na1yika1 Ati-can2d2a1 , Ca1mun2da1 , Can2d2la , and Can2d2a-vati
 .; cf. {kula-nø}) îCat.
 .; a class of female personifications representing illegitimate sexual love (they are called Balini1 , Ka1me7s3vari1 , Vimala1 , Arun2s , Mediui1 , Jayini1 , Sarve7s3vari1 , Kaule7s3i1) îRTL. 188

.; = next îL. =
 .{nAyikAcUrNa}3{nAyikA--cUrNa} ún. a úpartic. medicament îRasar.
 .{nAyikAsAdhana}3{nAyikA--sAdhana} ún. N. of úwk. _
 .{nAyin}2{nAyin} úmf. guiding (cf. {ayuta-}). _
 .{nAyana}1{nAyana} úmf({i})n. (fr. {nayana}) relating to the eye ,
 ocular îNya1 yas. îSch. _
 .{nAr}1{nAr} Vr2iddhi form of {nR} in úcomp.
 .{nArkalpi}3{nAr--kalpi} úm. (patron.) ,
 .{nArkuTa}3{nAr--kuTa} úmf({I})n. ,
 .{nArnamana}3{nAr--namana} úm. (patron.) ,
 .{nArpatya}3{nAr--patya} úmf. fr. {nR-kalpa} , {-kuTa} , {-namana} ,
 {-pati} îPat.
 .{nArmata}3{nAr--mata} úm. patron. fr. {nRmat} îPa1n2. 8-2 , 9 , Vartt.
 .{nArmara}3{nAr--mara}4 úm. (fr. {nR-mø}) N. of a demon îRV. ii , 13 ,
 8.
 .{nArmedha}3{nAr--medha} úm. (fr. {nR-mø}) úpatr. of S3a1ka-pu1ta îRV.
 îAnukr.
 .; ún. N. of a Sa1man îTa1n2d2Br.
 .{nArSada}3{nAr--Sada}4 úm. (fr. {nR-Sa4d}) úpatr. of Kan2va îRV. i ,
 117 , 8
 .; N. of a demon , x , 61 , 13. _
 .{nAra}1{nAra}4 úmf({I})n. (fr. {nara}) relating to or proceeding from
 men , human , mortal îMn. îKa1v.
 .; spiritual (?) îW.
 .; úm. a man îTA1r. (v. l.)
 .; (úpl.) water (also úsg. ún. and {A} úf. îL.) îMn. i , 10 (prob.
 invented to explain {nArAyaNa})
 .; = {nArAyaNa} îL.
 .; a calf îL.
 .; ({I}) , úf. - {nArI}
 .; ún. a multitude of men îL.
 .; dry ginger îL.
 .{nArakapAla}3{nAra4--kapAla} ún. a human skull
 .; {-kuNDala-vat} úmf. wearing hñhuman skulls as an ornament for the
 ears îPrab. iv , 1.
 .{nArakITa}3{nAra4--kITa} úm. a kind of worm îL.
 .; one who disappoints expectations excited by himself. îL.
 .{nAracandra}3{nAra4--candra} úm. N. of an author (cf. {nara@cø})
 .; {-paddhati} úf. N. of his úwk.
 .{nArajIvana}3{nAra4--jIvana} ún. gold îL.
 .{nArahaya}3{nAra4--haya} ún. (with {yuddha-}) a fight between man and
 horse îHariv. (v. l. {nara-hø}).
 .{nAropAyana}3{nAro7pA7yana} (?) , úm. N. of a man , pravar. _
 .{nArAyaNa}2{nArAyaNa}4 úm. (úpatr. fr. {na4ra} , - q.v.) the son of the
 original Man (with whom he is generally associated , úe.g. îMn. i , 10
 .; he is identified with Brahma1 îib. 11 with Vishn2u or Kr2ishn2a

îTA1r. îMBh. &c.

.; the Apsaras Urvas3i1 is said to have sprung from his thigh îHariv.
 4601

.; elsewhere he is regarded as a Kas3yapa or An3girasa , also as chief
 of the Sa1dhyas , and with Jainas as the 8th of the 9 black Va1sudevas)

.; the Purusha-hymn (Ry. x , 90 , said to have been composed by
 NñNa1ra1yan2a4) îS3Br. îS3a1n3khS3r.

.; (as synonym of Vishn2u) N. of the 2nd month (reckoning from
 Ma1rgas3i1rsha) îVar.

.; a mystical N. of the letter {A} îUp.

.; N. of a son of Aja1-mila îBhP.

.; of a son of Bhu-mitra or Bhu1mi-mitra (a prince of the dynasty of the
 Kan2vlyanas) îPur.

.; of a son of Nara-hari , Kshitti7s.

.; of sev. men , authors and commentators (also with {AcArya}. {kavi}
 , {gArgya} , {cakra-cUDAmāNi} , {daiva-vid} , {dharmA7dhikArin} ,
 {paNDina} , {paNDita} , {dharmA7dkikAriG} {paNDitA7cArya} ,
 {parivrAj} , {bhaTTa} [cf. below , and {bhaTTa-nø}] , {bhaTTA7cArya}
 , {bhaTTA7raDa} , {bhAratI} , {bhiSaj} , {muni} , {yati} ,
 {yatI7vara} , {rAya} , {vandyā} , {vAdI7zvara} , {vidyA-vinoda} ,
 {vaiSNava-muni} , {zarman} , {sarasvatI} , {sarva-jJa} ,
 {sArvabhauma})

.; úmf({I})n. relating or belonging to Na1ra1yan2a or Kr2ishn2a îMBh.
 &c. (úm. úpl. the warriors of KñKr2ishn2a , iv , 147)

.; ún. (with {kSetra}) N. of the ground on the banks of the Ganges for
 a distance of 4 cubits from he water îL.

.; (with {cUrNa}) a úpartic. medicinal powder îBhpr.

.; (with {taila}) a medic. oil expressed from various plants îib.

[537,1]

.; ({I}) , úf. - ús.v.

.{nArAyaNakaNTha}3{nArAyaNa4--kaNTha} úm. N. of an author îSarvad.

.{nArAyaNakalpa}3{nArAyaNa4--kalpa} úm.

.{nArAyaNakavaca}3{nArAyaNa4--kavaca} úm. or ún.

.{nArAyaNagIta}3{nArAyaNa4--gIta} úf. N. of úwks.

.{nArAyaNagupta}3{nArAyaNa4--gupta} (?) , úm. N. of a prince îInscr.

.{nArAyaNacakravartin}3{nArAyaNa4--cakravartin} úm. N. of a grammarian ,
 {øti-koza} úm. N. of his úwk.

.{nArAyaNacaritrāmAla}3{nArAyaNa4--caritra-mAla} úf. N. of úwk.

.{nArAyaNacurNa}3{nArAyaNa4--curNa} - above.

.{nArAyaNatattvavAda}3{nArAyaNa4--tattva-vAda} úm. N. of úwk.

.{nArAyaNatAra}3{nArAyaNa4--tAra} úm. N. of an author îCol.

.{nArAyaNatIrtha}3{nArAyaNa4--tIrtha} úm. N. of an author (also
 {øNa-bhikSu} or {øNamuni}) îCat.

.; of a sacred bathing-place îS3ivaP.

.; {-taraMga} úm. N. of úwk.

.{nArAyaNataila}3{nArAyaNa4--taila} - above.

.{nArAyaNadatta}3{nArAyaNa4--datta} úm. N. of a poet íCat.
 .{nArAyaNadAsa}3{nArAyaNa4--dAsa} úm. N. of sev. authors (also {-kavirAja} or {-siddha}) íCat.
 .{nArAyaNadIkSita}3{nArAyaNa4--dIkSita} and {-sUnu} úm. N. of authors íb.
 .{nArAyaNadeva}3{nArAyaNa4--deva} úm. the god Na1ra1yan2a íL.
 .; N. of sev. authors íCat.
 .{nArAyaNadharmasArasaMgraha}3{nArAyaNa4--dharma-sAra-saMgraha} úm.
 .{nArAyaNanAmavivaraNa}3{nArAyaNa4--nAma-vivaraNa} ún.
 .{nArAyaNapaddhati}3{nArAyaNa4--paddhati} úf.
 .{nArAyaNaprabodhotsava}3{nArAyaNa4--prabodho7tsava} úm. N. of úwks.
 .{nArAyaNapriya}3{nArAyaNa4--priya} úm. ` friend of Nara1yan2a ` , N. of S3iva íL.
 .; yellow sandal-wood íL.
 .{nArAyaNabali}3{nArAyaNa4--bali} úm. ` oblation to NñNara1yan2a ` , a úpartic. funeral ceremony
 .; N. of úwk. (also {-prayoga} úm. {-vidhi} úm. {-samarthana} ún. {-svayam-prayojana-saJcika} úf.)
 .{nArAyaNabhaTTI}3{nArAyaNa4--bhaTTI} úf.
 .{nArAyaNabhaTTIya}3{nArAyaNa4--bhaTTIya} ún. N. of úwks.
 .{nArAyaNamantrArtha}3{nArAyaNa4--mantra7rtha} úm. N. of úwk.
 .{nArAyaNamaya}3{nArAyaNa4--maya} úmf({I})n. consisting in Nara1yan2a , representing him íPur.
 .{nArAyaNamizra}3{nArAyaNa4--mizra} úm. N. of an author
 .; {øzrIya} ún. N. of úwk.
 .{nArAyaNarAja}3{nArAyaNa4--rAja} andð úm. N. of authors.
 .{nArAyaNalabdhi}3{nArAyaNa4--labdhi} úm. N. of authors.
 .{nArAyaNavarNana}3{nArAyaNa4--varNana} andð ún.
 .{nArAyaNavarman}3{nArAyaNa4--varman} ún.
 .{nArAyaNavArttika}3{nArAyaNa4--vArttika} ún.
 .{nArAyaNavilAsa}3{nArAyaNa4--vilAsa} úm.
 .{nArAyaNavRtti}3{nArAyaNa4--vRtti} úf.
 .{nArAyaNazabdavAdArtha}3{nArAyaNa4--zabda-vAdA7rtha} orð úm. N. of úwks.
 .{nArAyaNazabdArtha}3{nArAyaNa4--zabdA7rtha} úm. N. of úwks.
 .{nArAyaNazeSa}3{nArAyaNa4--zeSa} úm. N. of an author (also {zeSa-nø}) íCat.
 .{nArAyaNasrIgarbha}3{nArAyaNa4--srI-garbha} úm. N. of a Bodhi-sattva íBuddh.
 .{nArAyaNasruti}3{nArAyaNa4--sruti} úf. (prob.) = {øNo7paniSad} íSarvad.
 .{nArAyaNasaMhitA}3{nArAyaNa4--saMhitA} úf. N. of a Pauranic úwk.
 .{nArAyaNasaras}3{nArAyaNa4--saras} ún. NñNara1yan2a's lake íBhP.
 .; {øro-vara-mAhAtmya} ún. N. of úwk.
 .{nArAyaNasArasaMgraba}3{nArAyaNa4--sAra-saMgraba} úm.
 .{nArAyaNasUtra}3{nArAyaNa4--sUtra} ún. N. of úwks.
 .{nArAyaNasUri}3{nArAyaNa4--sUri} úm. N. of a man íCat.

.{nArAyaNastavarAja}3{nArAyaNa4--stava-rAja} úm.
 .{nArAyaNastotra}3{nArAyaNa4--stotra} ún.
 .{nArAyaNasmRti}3{nArAyaNa4--smRti} úf. N. of úwks.
 .{nArAyaNasvAmin}3{nArAyaNa4--svAmin} úm. N. of a poet.
 .{nArAyaNahRdaya}3{nArAyaNa4--hRdaya} ún. N. of a Stotra.
 .{nArAyaNatharvaNazIrSopaniSad}3{nArAyaNA7tharvaNazIrSo7paniSad} úf. N. of an íUp.
 .{nArAyaNAvalI}3{nArAyaNA7valI} úf. N. of úwk. on úpartic. funeral ceremonies.
 .{nArAyanArama}3{nArAyaNA7rama} úm. NñNara1yan2a's hermitage íBhP.
 .; N. of sev. authors íCat.
 .; {ømIya} ún. N. of úwk.
 .{nArAyaNASTottarazatastotra}3{nArAyaNA7STo7ttara-zata-stotra} ún. N. of a Stotra.
 .{nArAyaNendra}3{nArAyaNe7ndra} úm. N. of an author (also {-sarasvatI} and {-svAmin}) íCat.
 .{nArAyaNopaniSad}3{nArAyaNo7paniSad} úf. N. of an íUp.
 .; {øSaT-tIkA} úf. {øSat-sAra} úm. {øSadārtha-prakAza} úm. {øSad-dIpikA} úf. of Comms. on it. _
 .{nArAyaNAya}2{nArAyaNAya} úNom. úA1. {øyate} , to be or act like Na1ra1yan2a íPan5c. _
 .{nArAyaNi}2{nArAyaNi} úm. N. of a son of Vis3va1-mitra íHariv. _
 .{nArAyaNI}2{nArAyaNI} úf. (of {øNa} , ` q.v.) úpatr. of Indra-sena1 (the wife of Mudgala) íMBh. íHariv.
 .; N. of Durga1 íHariv.
 .; of Lakshmi1 íL.
 .; of Gan3ga1 and Gan2d2aki1 íL.
 .{nArAyaNIpraznAvalI}3{nArAyaNI--praznA7valI} úf.
 .{nArAyaNIvilAsa}3{nArAyaNI--vilAsa} úm. N. of úwks. _
 .{nArAyaNIya}2{nArAyaNIya} úmf. relating to Na1ra1yan2a (also {-ka} íAgP.) , treating of him íMBh.
 .; ún. N. of sev. wks.
 .{nArAyaNIyatantra}3{nArAyaNIya--tantra} ún.
 .{nArAyaNIyabIja}3{nArAyaNIya--bIja} ún.
 .{nArAyaNIyavyAkhyA}3{nArAyaNIya--vyAkhyA} (and {-bhakti-dIpikA}) , úf. andð úf. N. of úwks.
 .{nArAyaNIyavyAkhyopaniSad}3{nArAyaNIya--vyAkhóyo7paniSad} úf. N. of wks. _
 .{nAri}2{nA4ri} úf. = {nA4rI} below.
 .{nAriSTha}3{nA4ri--STha4} úm. údu. ` the fire of digestion and the wind of breath ` íTS.
 .; {-homa} úm. íSch. _
 .{nArika}2{nArika} úmf({I})n. watery , aqueous íL.
 .; spiritual íL. (cf. {nAra4}). _
 .{nArI}2{nA4rI} úf. (of {øra4} , ` q.v.) a woman , a wife (in older language also {nA4ri}) íRV. &c. &c.

.; a female or any object regarded as feminine îVS. îTA1r.
.; sacrifice îNaigh.
.; N. of a daughter of Meru îBhP.
.; of 2 kinds of metre îCol.
.{nArIkavaca}3{nA4rI--kavaca} úm. ``" having women for armour "" , N. of Mu1laka (king of the solar line and son of Alvaka) îPur.
.{nArIkujara}3{nA4rI--kuJara} úm. (?) îPan5cad.
.{nArItaraMgaka}3{nA4rI--taraMgaka} úm. a libertine , catamite îL. (cf. {nADI-tø}).
.{nArItIrtha}3{nA4rI--tIrtha} ún. úpl. N. of 5 sacred bathing. places of women îMBh.
.{nArIdUSaNa}3{nA4rI--dUSaNa} ún. any woman's vice (6 usually reckoned , viz. drinking spirits , keeping bad company , quitting a husband , rambling abroad , sleeping and dwelling in a strange house) îW.
.{nArInAtha}3{nA4rI--nAtha} úmfn. having a woman for possessor or owner (as a house) îMr2icch. iv , 3.
.{nArIpattana}3{nA4rI--pattana} ún. N. of a town îCat.
.{nArIparAyaNa}3{nA4rI--parA7yaNa} úmfn. devoted to women îMW.
.{nArIpura}3{nA4rI--pura} ún. gynaeceum îMBh.
.{nArIprasaGga}3{nA4rI--prasaGga} úm. addiction to women îW.
.{nArImaya}3{nA4rI--maya} úmf({I})n. consisting only or totally of women îBhartr2. îKa1d.
.{nArImukha}3{nA4rI--mukha} úm. úpl. N. of a people to the south-east of Madhyades3a îVar.
.{nArIyAna}3{nA4rI--yAna} ún. a woman's conveyance , a litter &c. îMn. iii , 12.
.{nArIratna}3{nA4rI--ratna} ún. a jewel of wñwoman , an excellent wñwoman îMW.
.{nArIvAkya}3{nA4rI--vAkya} ún. the word of a wife îib.
.{nArISta}3{nArI7Sta} úf. ``" dear to women "" , Arabian jasmine îL.
.{nArIStHa}3{nArI-STHa} úmfn. devoted to wñwoman , fond of them îS3a1n3khS3r. _
.{nArIka}2{nArIka} úifc. (úmf.) = {nArI} , woman , wife îR.
.; ún. (in Sa1mkhya) one of the 9 kinds of Tusht2i. [537,2]
.{nArIya}3{nArIya} úNom. úA1. {øyate} , to become a woman îKpr. _
.{nAreya}2{nAreya} úm. (prob. fr. {nArI}) N. of a son of Bhan3ga-ka1ra îHariv. _
.{nArya}2{nArya4} úm. N. of a man îRV.
.; ún. the being a man îBhadrab. _
.{nAra}1{nA4ra} ka , úmf({I})n. (fr. {naraka}) relating to hell , hellish , infernal
.; (with {loka4}) , úm. hell îAV. (also {nAraka4} úm. îVS.)
.; úm. inhabitant of hell îPur. _
.{nArakika}2{nArakika} úmf({I})n. hellish
.; úm. an inhabitant of hell îL.
.{nArakikin}3{nArakiókin} úmfn. hellish , being in or condemned to hell

.; ns. = prec. úm. îL.
.{nArakikIya}3{nArakióIya} úmfn. hellish , infernal
.; úm. = prec. úm. îL. _
.{nAraGga}1{nAraGga} úm. the orange-tree (cf. {nAga-raGga}) îSus3r. &c. (also {i} úf. S3irn3gP.)
.; the juice of the pepper plant îL.
.; a libertine îL.
.; a living being îL.
.; a twin îL.
.; ún. a carrot îL.
.{nAraGgapattraka}3{nAraGga--pattraka} úm. a yellow carrot îL. _
.{nArada}1{nA4rada} or {nArada4} úm. N. of a Rishi (a Ka1n2va or Ka1s3yapa , author of îRV. viii , 13 ; ix , 104 ; 105 îAnukr.
.; as a Devarshi often associated with Parvata and supposed to be a messenger between gods and men îMBh. îHariv. îKa1v. &c.
.; among the 10 Praja1-patis as a son of Brahma1 îMn. i , 35
.; in later mythology he is a friend of Kr2ishn2a and is regarded as inventor of the Vin2a1 or lute
.; in ep. poetry he is called a Deva-gandharva or a Gandharva-ra1ja or simply Gandharva)
.; of a son of Vis3va1-mitra îMBh.
.; of one of the 24 mythic. Buddhas îMWB. 136
.; of sev. men îLalit. îHParis3.
.; of sev. authors îCat. (cf. below)
.; of a mountain îBhP.
.; ({A}) , úf. the root of sugar-cane îL.
.; úmf({I})n. relating to Na1rada , composed by him îCat.
.{nAradagItA}3{nA4rada--gItA} úf.
.{nAradatantra}3{nA4rada--tantra} ún.
.{nAradapaJcarAtra}3{nA4rada--paJca-rAtra} ún.
.{nAradaparivrAjakopaniSad}3{nA4rada--parivrAjako7paniSad} úf.
.{nAradapurANa}3{nA4rada--purANa} ún.
.{nAradabindUpaniSad}3{nA4rada--bindU7paniSad} úf.
.{nAradavacana}3{nA4rada--vacana} ún.
.{nAradavilAsakavya}3{nA4rada--vilAsa-kavya} ún.
.{nAradazataka}3{nA4rada--zataka} ún.
.{nAradazikSA}3{nA4rada--zikSA} úf.
.{nAradasaMhitA}3{nA4rada--saMhitA}
.{nAradastotra}3{nA4rada--stotra} ún.
.{nAradasmRti}3{nA4rada--smRti} úf. N. of úwks.
.{nAradezvaratIrtha}3{nArade7zvara-tIrtha} ún. N. of a sacred bathing-place îCat.
.{nAradopadeza}3{nArado7padeza} úm. N. of ch. of the îGan2P.
.{nAradopaniSad}3{nArado7paniSad} úf. N. of an îUp.
.; {-dIpikA} úf. of a îComm. on it ,
.{nAradopapurANa}3{nArado7papurANa} ún. N. of an Upapur. _

.{nAradin}2{nAradin} úm. N. of a son of Vis3va1-mitra îMBh. _
 .{nAradIya}2{nAradIya} úmfn. relating to or composed by Na1rada îCat.
 (also {øyaka} îib.)
 .; ún. N. of sev. wks. îKa1d.
 .{nAradIyakrama}3{nAradIya--krama} úm. N. of úwk.
 .{nAradIyamahAsthAna}3{nAradIya--mahA-sthAna} ún. N. of a place îCat.
 .{nAradIyasaptasahasra}3{nAradIya--sapta-sahasra} ún. N. of úwk.
 .{nAradIyapurANa}3{nAradIya--purANa} andð ún. N. of a îPur. and an
 Upapur.
 .{nAradIyopapurANa}3{nAraódIyo7papurANa} ún. N. of a îPur. and an
 Upapur. _
 .{nAradvAsava}1{nAradvAsava} ún. N. of a Sa1man îA1rshBr. (prob. for
 {nArada-vø}). _
 .{nArasiMha}1{nArasiMha} úmf({I})n. (fr. {nara-siMha}) relating or
 belonging to the man-lion (Vishn2u in his 4th Avata1ra) îMBh. îHariv.
 &c.
 .; úm. the 16th Kalpa or period of the world (cf. ús.v.) îL.
 .; = {narasiMha} , Vishn2u as mñman-lñlion îTA1r. îBhP.
 .; N. of a man îInscr.
 .; ún. N. of a town îL.
 .{nArasiMhacUrNa}3{nArasiMha--cUrNa} ún. a úpartic. aphrodisiac îL. (cf.
 {nara-sñsiMha-cø}).
 .{nArasiMhatantra}3{nArasiMha--tantra} ún. N. of a Tantra.
 .{nArasiMhapurANa}3{nArasiMha--purANa} ún. N. of a îPur.
 .{nArasiMhaSaTcakryupaniSad}3{nArasiMha--SaTcakry-upaniSad} úf. N. of an
 îUp.
 .{nArasiMhIya}3{nArasiMhIya} ún. N. of úwk. on úrhet.
 .{nArasiMhopaniSad}3{nArasiMho7paniSad} úf.
 .{nArasiMhopapurANa}3{nArasiMho7papurANa} ún. N. of an îUp. and an
 Upapur. _
 .{nArAca}1{nArAca} úm. (fr. ?) an iron arrow , any añarrow îMBh. îKa1v.
 &c. (cf. {ardha-})
 .; water-elephant (= {jale7bha}) îL.
 .; a bad or cloudy day (?) îL.
 .; ({I}) , úf. a goldsmith's scales
 .; ún. a kind of metre îCol. (cf. {narø})
 .; a partic. medicament îCar.
 .{nArAcaghRta}3{nArAca--ghRta} andð ún. andð þún. andð þúm. N. of
 úpartic. medicaments (cf. above).
 .{nArAcacUrNa}3{nArAca--cUrNa} ún. andð N. of úpartic. medicaments (cf.
 above).
 .{nArAcarasa}3{nArAca--rasa} úm. N. of úpartic. medicaments (cf. above).
 .{nArAcadurdina}3{nArAca--dur-dina} ún. a shower (úlit. bad weather
 úi.e. storm) of arrows îRagh. _
 .{nArAcaka}2{nArAcaka} ún. a kind of metre
 .; ({ikA}) , úf. = {øcI} îL.

.; a kind of metre. _
 .{nArAyaNa}1{nArAyaNa} ^ above. _
 .{nArAzaMsa}1{nArAzaMsa4} úmf({I4})n. (fr. {na4rA-za4Msa}) relating to
 the praise of a man or men , laudatory , eulogistic (as a hymn , tale
 &c.) îTS. îBr. îYa1jn5. &c.
 .; relating or sacred to Agni Nara1-sñs3a4n6sa (applied to the Soma îRV.
 .; ÷to a R2ic îTBr. &c.)
 .; úm. N. of úpartic. Soma libations îVS. îTBr. &c.
 .; úm. úpl. of a class of Pitr2is or Manes îib.
 .; ({I}) , úf. N. of úpartic. verses or formulas , ún. a tale or legend
 in honour of liberal men îL.
 .{nArAzaMsapaGkti}3{nArAzaMsa4--paGkti} úmfn. (sacrifice) performed with
 5 Soma-libations called Nara1s3an6sas îAitBr. ii , 24 , 3 (úw.r.
 {narø@pø}). _
 .{nArAzarya}1{nArAzarya} úm. N. of a man îCol. (v. l. , {pArø}).
 [537,3] _
 .{nArikera}1{nArikera} úm. the cocoa-nut tree , the cocoa-nut îSus3r.
 &c. _
 .{nArikela}1{nArikela} úm. úid. îMBh. &c. (îL. also {øli} , or {øII}
 úf.)
 .{nArikelakSara}3{nArikela--kSara} úm. a úpartic. medicament îL.
 .{nArikeladvipa}3{nArikela--dvipa} úm. N. of an island îib. _
 .{nAriGga}1{nAriGga} úm. (îCar.) , {øgI} úf. (S3alrn3igP.) the
 orange-tree.
 .{nAriGgakanda}3{nAriGga--kanda} úm. a yellow carrot îL. (cf.
 {nAraGga-pattraka}). _
 .{nAriSTa}1{nAriSTa} and {nAriSTa-homa} (Nya1tyam.) = {nAri-STha} and
 {-homa} (^ under {nAri}). _
 .{nArI}1{nA4rI} úf. ^ above. _
 .{nArIkela}1{nArIkela} úm. = {nArikø}
 .; N. of an island "" îKatha1s.
 .; ({I}) , úf. the cocoa-nut or a fermented liquor made from the milk
 of it îL. _
 .{nArIca}1{nArIca} ún. Corchorus Capsularis îL. _
 .{nArojipaNDita}1{nAroji-paNDita} úm. N. of author , Cat _
 .{nArkalpi}1{nAr-kalpi} {økuTa} &c. ^ {nAr} , p. 536 , col. 3. _
 .{nArtika}1{nArtika} úmf({I})n. fr. {narta} úg. {chedA7di}. _
 .{nArmada}1{nArmada} úmf({I})n. belonging to the river Narma-da1
 ({pra-vAha}) îKatha1s.
 .; úm. metron. of a man îHariv. 8019. _
 .{nArmiNI}1{nA4rmiNI} (fr. {na} + {armin} [?] `` not in ruins "") , N.
 of a town îRV. i , 149 , 3. _
 .{nAryaGga}1{nAryaGga} m.= {nAraGga} , the orangetree îL. _
 .{nAla}1{nAla} úmfn. (fr. {nala} , cf. {nADa}) consisting or made of
 reeds îBhP.
 .; úm. (úg. {ardharcA7di}) , úf. ({A} , or {I} îL.) and ún. a hollow

stalk , (esp.) of the lotus *îMBh. îKa1v. &c.*
.; any tube or tubular vessel or vein &c. of the body *îib.*
.; úm. or ún. the navel-string *îGobh. îSch.*
.; úm. N. of a poet *îCat.*
.; ({A}) , úf. N. of a river *îMBh. îVP. (úv.l. {nIIA})*
.; ({I}) , úf. an instrument for perforating an elephant's ear *îL.*
.; the stalk of a pot-herb *îL.*
.; a piece of metal on which the hours are struck = {ghaTI} *îW.*
.; a lotus-flower , L: (cf. {nAlIka})
.; ún. the urethra *îSus3r.*
.; a handle (only úmf[{A}]n. úifc.) *îMBh. vii , 75*
.; a úpartic. ornament on a chariot *îR. vi , 75 , 28*
.; yellow orpiment *îL.*
.; {nAlavaMza}3{nAla--vaMza} úm. = {nala} , a reed *îL.*
.; {nAlaveSTanazAntiprayoga}3{nAla--veSTana-zAnti-prayoga} úm. N. of úwk.
.; {nAlAstra}3{nAlA7stra} ún. any tubular weapon (úe.g. gun , cannon &c.)
îL. _
.; {nAlaka}2{nAlaka} úifc. (úmf.) a stalk , (esp.) a lotus-stñstalk (cf. {cAru-nø})
.; ({ikA}) , úf. úid. *îL.*
.; N. of sev. plants (also {-puSpa} ún.) *îSus3r. îL.*
.; an instrument for perforating an elephant's ears *îL.*
.; = {ghaTI} (cf. {nAla}) , *Ja1ta. kam.*
.; a period of 24 minutes , *Rajat. iv , 570*
.; hint , insinuation , enigmatical expression *îKa1m. v , 51. _*
.; {nAlakini}2{nAlakini} úf. a multitude of lotus flowers , a lotus lake
îL. _
.; {nAlAya}2{nAlAya} úNom. úA1. {øyate} , to represent the handle (of an
axe)
.; {øyita} úmf. *îBhP. _*
.; {nAlAyana}2{nAlAyana} úm. úpatr. , also úpl. *îSam2ska1rak. _*
.; {nAlI}2{nAlI8} úf. = {nADI} , any tubular vessel or vein &c. of the
body *îL.*
.; úifc. = {ølikA} , a period of 24 minutes *îSa1h.*
.; {nAlIjaGgha}3{nAóli-jaGgha} úm. a crow *îL. (cf. {nADI-jø}).*
.; {nAlIjaGgha}3{nAólijaGgha} úm. N. of a man *îDas3.*
.; {nAlIvraNa}3{nAóII-vraNa} úm. = {nADI-vrø} *îL. _*
.; {nAlika}2{nAlika} úmf. (with {Asana}) a úpartic. manner of sitting
îCat.
.; úifc. a period of 24 minutes (cf. {SaNNø})
.; úm. a trader with (?) *îPan5cad.*
.; a buffalo *îL.*
.; ({A}) , úf. ¯ under {ølaka}
.; ún. = , {nAlA7stra} *îL.*
.; a lotus flower *îL.*
.; úm. or ún. myrrh *îL.*

.; a kind of wind instrument *îL. _*
.; {nAlinI}2{nAlinI} úf. a mystic. N. of one nostril *îBhP. _*
.; {nAlIka}2{nAlIka} úm. a kind of arrow or spear *îMBh. îR. &c.*
.; body , limb *îL.*
.; úm. ún. a lotus flower *îL.*
.; (îib.) =
.; {nAlIkinI}3{nAlIókinI} úf. a multitude of lñlotus flowers , a lñlotus
lake , úg. {puSkarA7di}. _
.; {nAlAya}2{nAlAya} úmf. (fr. {nala}) , úg. {saMkAzA7di}. _
.; {nAlanda}1{nAlanda} úm. N. of a village near Ra1ja-gr2iha containing a
celebrated *îBuddh. monastery îMWB. 169 &c. _*
.; {nAlandara}2{nAlandara} úm. N. of a *îBuddh. monastery îL. _*
.; {nAlAgiri}1{nAlAgiri} úm. N. of an elephant connected with Gautama
Buddha *îMWB. 406. _*
.; {nAlikera}1{nAlikera} úm. the cocoa-nut tree or the cñcocoa-nut *îVar.*
îSus3r. (also {økela} as v.l.) îKa1v. (also {økerI} úf. îBa1lar.)
.; N. of a district to the south east of Madhya-des3a *îVar. [538,1] _*
.; {nAlitA}1{nAlitA} úf. Arum Colocasia *îL. _*
.; {nAlIpa}1{nAlIpa} úm. Nauclea Cadamba (?) *îL. _*
.; {nAva}1{nAva4}1 úm. (û -4. {nu}) a shout of joy or triumph *îRV. _*
.; {nAva}1{nAva}2 = {nau} , a boat , a ship (in úcomp. , úf. {ardha-nø}
, {dvi-nø} *îPa1n2. 5-4 , 99 , 100*)
.; ({A4}) , úf. id. *îRV. i , 97 , 8.*
.; {nAvaprabhrAMzana}3{nAva--prabhrA7Mzana} úm. N. of a place *îAV.*
.; {nAvAja}3{nAvA7ja4} úm. a boatman , sailor *îS3Br.*
.; {nAvopajIvana}3{nAvo7pajIvana} andð úm. úid. *îMBh.*
.; {nAvopajIvin}3{nAvo7pajIóvin} úm. úid. *îMBh. _*
.; {nAvika}2{nAvika} úmf({I})n. belonging to a ship or boat *îW.*
.; úm. a helmsman , pilot , sailor (úifc. úf. {A}) *îMBh. îR. &c.*
.; ún. N. of a Sa1man.
.; {nAvikanAyaka}3{nAvika--nAyaka} andð úm. ``" sailor-chief. "' the
captain of a vessel , Dai.
.; {nAvikapati}3{nAvika--pati} úm. ``" sailor-chief. "' the captain of a
vessel , Dai. _
.; {nAvin}2{nAvin} úm. a boatman , sailor *îL. _*
.; {nAvya}2{nAvya}1 úNom. úP. {øyati} , to wish for a ship *îL. _*
.; {nAvya}2{nAvya4}2 úmf({A})n. navigable , accessible by a boat or ship
îAV. îMBh. &c.
.; úm. a shipman , sailor *îA1pGr2.*
.; ({A}) , úf. a navigable river *îRV. îS3Br.*
.; ún. úid. *îKa1s3. on îPa1n2. 2-3 , 18. _*
.; {nAvana}1{nAvana} ún. (ú5. {nu}
.; cf. 3. {nava}) a sternutatory *îS3a1rn3gS.*
.; {nAvanIya}3{nAvaónIya} úmf. good as a stñsternutatory *îCar. _*
.; {nAvanIta}1{nAvanIta} úmf({I})n. (fr. {nava-nIta}) coming from butter
îNya1yam.

.; mild as bñbutter îMBh. _
 .{nAvamika}1{nAvamika} úmf({I})n. (fr. {navama}) the ninth îR. _
 .{nAvayajJika}1{nAvayajJika} úmf. (fr. {nava-yajJa}), with {kAla}
 úm. the time of offering the first fruits &c. of the harvest îPa1n2. 4-2
 , 35 îVa1rtt. 1. _
 .{nAvara}1{nAvara} úm. N. of a family îCat. _
 .{nAvAkAra}1{nAv-AkAra} {nAv-Aroha}, {nAvy-udaka}, ^ 2. {nau}. _
 .{nAvya}1{nAvya}3 ún. (fr. 1, {na4va}) newness, s, novelty îL. _
 .{nAza}1{nAza}1 úm. (û1{naz}) attainment (^ {dUNø}). _
 .{nAza}1{nAza}2 úm. (û2. {naz}) the being lost, loss, disappearance,
 destruction, annihilation, ruin, death îBr. îMn. îMBh. &c. (úifc.
 destroying, annihilating, cf. {karma-nAZA}, {graha-nAta},
 {duH-svapna.nø})
 .; flight, desertion îW.
 .; (arithm.) elimination îib.
 .; ({I}), úf. N. of a river near Benares îL.
 .{nAzatas}3{nAza--tas} úind. = {nAzAt}, from death îMW.
 .{nAzazata}3{nAza--zata} (?), úm. N. of a îBuddh. patriarch. _
 .{nAzaka}2{nAzaka} úmf({iKa})n. destroying, annihilating, removing
 (with úgen. or úcomp.) îMBh. &c. (cf. {ku-nø}, {kRta-nø})
 .; wasting, prodigal of (cf. {artha-nø}). _
 .{nAzana}2{nAzana} úmf({I})n. destroying &c. = prec. (with úgen. or
 úifc.) îVS. îMBh. &c.
 .; ún. destruction, removal
 .; causing to be lost or perish, Apast. îMBh. îR. &c.
 .; forgetting ({adh17tasya}) îYa1jn5. iii, 228.
 .{nAzanakara}3{nAzana--kara} úmf({I})n. destroying (úifc.) îKa1v.
 .{nAzaniya}3{nAzaniya} ún. (scil. {karman}) expulsion from the order
 îBuddh. _
 .{nAzayitR}2{nAzayitR} úmf({trI4}) ún. destroying, remover îVS. _
 .{nAzita}2{nAzita} úmf. destroyed, ruined, lost îYa1jn5.
 .; banished, expelled, an outcast (^ next).
 .{nAzitasaMgraha}3{nAzita--saMgraha} úm. intercourse with an outcast
 îBuddh. _
 .{nAzin}2{nAzin} úmf. perishing, perishable îMn. îPrab. (cf. {a-nø})
 .; úifc. destroying, removing îMBh. îHariv. &c. _
 .{nAzuka}2{nA4zuka} úmf({A})n. disappearing, perishing, being lost
 îTS. _
 .{nAzya}2{nAzya} úmf. liable to be destroyed or removed or banished
 îBha1sha1p. îKap. ({-tva} ún.) _
 .{nASTika}2{nASTika} úmf({I})n. (fr. {naSTa}) relating to anything
 lost îW.
 .; úm. the (former) owner of any lñlost object îMn. viii, 202. _
 .{nASTra}2{nASTra4} úf. danger, destruction, evil demon îAV. îVS.
 îS3Br. _
 .{nAzira}1{nAzira} úm. or ún. a pressed Somastalk, A1ryav. _

.{nAs}1{nAs}1 úcl. 1. úA1. {nAsate}, ^to sound îDha1tup. xvi, 24. _
 .{nAs}1{nA4s}2 the strong stem of 3. {na4s}, ^ q.v. _
 .{nAsA}2{nA4sA} úf. the nose (either údu., úe.g. îAV. v, 23, 3, or
 sg. îMn. îMBh. &c.
 .; úifc. úf. {A} îMBh. îR. &c.)
 .; proboscis (cf. {gaja-nø})
 .; = {-dAru} (below) îL.
 .; Gendarussa Vulgaris îL. (cf. 3. {nas} and {nAsikA}).
 .{nAsAgra}3{nA4sA--øgra} ({øSA7gø}), ún. the tip of the nose îGaut.
 îSus3r.
 .{nAsAchidra}3{nA4sA--chidra} ún. a nostril îL.
 .{nAsAchinnI}3{nA4sA--chinnI} úf. a species of bird with a divided beak
 îL.
 .{nAsAjvara}3{nA4sA--jvara} úm. a kind of disease of the nose (= {nakra}) îL.
 .{nAsAdakSNAvarta}3{nA4sA--dakSNA7varta} úm. wearing the nose-ring in
 the right nostril (marking women who have children or money) îW.
 [538,2]
 .{nAsAdAru}3{nA4sA--dAru} ún. a piece of wood projecting like a nose
 over a door îL.
 .{nAsAnAha}3{nA4sA--nAha} úm. obstruction of the nñnose îSus3r.
 .{nAsAntika}3{nA4sA--øntika} ({øSA7ntø}), úmf. (a stick) reaching to
 the nñnose îMn. ii, 46 (cf. {kezA7ntø}).
 .{nAsAparizoSa}3{nA4sA--parizoSa} úm. heat and dryness of the nñnose
 îSus3r.
 .{nAsApairAva}3{nA4sA--pairAva} úm. nñnose-flow "", running at the
 nñnose îib.
 .{nAsApAka}3{nA4sA--pAka} úm. a kind of inflammation of the nñnose îib.
 (cf. {ghrANa-pø}).
 .{nAsApuTa}3{nA4sA--puTa} m.wing of the nñnose, nostril îib. îVar.
 îHcat. {maryAdA} úf. septum of the nose îSus3r.
 .{nAsApratInAha}3{nA4sA--pratInAha} úm. = {nAsA-nAha} îSus3r.
 .{nAsApramANa}3{nA4sA--pramANa} ún. size of the nñnose îib.,
 .{nAsAbhaGga}3{nA4sA--bhaGga} úm. falling in of the nñnose îib.
 .{nAsAmUla}3{nA4sA--mUla} ún. the root of the nñnose îCat.
 .{nAsAyoni}3{nA4sA--yoni} úm. a weak or passionless man who has no
 desire for cohabitation without smelling the genitals îBhpr.
 .{nAsAraktapitta}3{nA4sA--rakta-pitta} ún. nose-bleeding îL.
 .{nAsArandhra}3{nA4sA--randhra} ei, nñnose aperture "", nostril,
 Sis3. v, 54 îSch.
 .{nAsAroga}3{nA4sA--roga} úm. disease of the îSus3r.
 .{nAsArbuda}3{nA4sA--ørbuda} ({sA7rbø}) andð ún. polypus of the nñnose
 îib.
 .{nAsArzas}3{nA4sA--ørzas} ({øSA7rtø}), ún. polypus of the nñnose îib.
 .{nAsAvaMza}3{nA4sA--vaMza} úm. the bridge of the nñnose îib. îPan5c.
 .{nAsAvabhaGga}3{nA4sA--øvabhaGga} ({øSA7vø}), ún. = {nAsA-bhaGga}

îSus3r.
 .{nAsAvAmAvarta}3{nA4sA--vAmA7varta} úm. wearing the nose-ring in the left nostril (a mark of sorrow or childlessness) îW.
 .{nAsAviroka}3{nA4sA--viroka} úm. " nosecavity "" , nostril , S3is. v , 54 (cf. {-randhra}).
 .{nAsAvivara}3{nA4sA--vivara} ún. úid. îBhP.
 .{nAsAvedha}3{nA4sA--vedha} úm. perforation of the nose (of cattle) îHemac.
 .{nAsAzoSa}3{nA4sA--zoSa} úm. dryness of the nñnose îW.
 .{nAsAsaMvedana}3{nA4sA--saMvedana} úm. Momordica Charantia îL.
 .{nAsAsrAva}3{nA4sA--srAva} úm. = {parisrAva} îSus3r.
 .{nasottha}3{naso7ttha} ún. snot îGal. _
 .{nAsAlu}2{nAsAlu} úm. N. of a tree îL. _
 .{nAsika}2{nAsika} úm. or ún. N. of a place (cf. below and {nAsikya})
 .; in some úcomp. = {øsikA}.
 .{nAsikakSetramahAtmya}3{nAsika--kSetra-ma4hAtmya} ún. N. of úwk.
 .{nAsikatriyambaka}3{nAsika--tryambaka} úm. or ún. (also {nAsika} alone) N. of a locality
 .; {-îrtha} ún. N. of a sacred bathing-place îCat.
 .{nAsikaMdhama}3{nAsika--M-dhama} úmf. blowing through the nose îPa1n2. 3-2 , 29
 .; vi. 3 , 66.
 .{nAsikaMdhaya}3{nAsika--M-dhaya} úmf. drinking through the nñnose îib.
 .{nAsikavat}3{nAsika--vat} ({nA4sø}) , úmf. having a nñnose , nosed îTS. _
 .{nAsika}2{nA4sikA} úf. a nostril
 .; (older údu.) the nose îRV. &c , &c. (úifc. úf. {A} or {I} îPa1n2. 4-1 , 55)
 .; the proboscis of an elephant îBhP.
 .; = {nAsA-dAru} îL.
 .; N. of As3vini1 (mother of the two As3vins) îL.
 .{nAsikAgra}3{nA4sikA--øgra} ({økA7gø}) , ún. the point of the nose îBhag. ({-tas} , úind.)
 .{nAsikAchidra}3{nA4sikA--chidra} ún. (îMa1nS3r.) ,
 .{nAsikAchinnI}3{nA4sikA--chinnI} úf. (îL.) ,
 .{nAsikApAka}3{nA4sikA--pAka} andð = {nAsA-chidra} &c.
 .{nAsikApuTa}3{nA4sikA--puTa} úm. (îSus3r.) = {nAsA-chidra} &c.
 .{nAsikAmala}3{nA4sikA--mala} ún. " nose-dirt "" , nose-mucus , snot îS3ak. îSch.
 .{nAsikAmUla}3{nA4sikA--mUla} ún. = {nAsA-mø} îL.
 .{nAsikArajju}3{nA4sikA--rajju} úf. a nose-string îMr2icch. vi , 0/1.
 .{nAsikAsrotas}3{nA4sikA--srotas} ún. a nostril îGobh. (úw.r. {-zrø}).
 _
 .{nAsikya}2{nAsikya} úmf({A})n. being in or coming from the nose îChUp. îVait.
 .; uttered through the nñnose , nasal îPra1t. îHcat.

.; úm. any nasal sound îSiksh.
 .; a úpartic. sñsound sñsiksh related to the so-called Yamas îPra1t.
 .; údu. the two As3vins (= {nAsatyau}) îL.
 .; úpl. N. of a people in Dakshin2a1-patha îVar. îAVParis3.
 .; ún. the nose (also {-ka}) îL.
 .; N. of a town îPa1n2. 6-1 , 63 îVa1rtt. 3. _
 .{nAsya}2{nAsya} ún. the nose-cord (of a draught-ox &c.) îMn. viii , 291
 .; (prob.) an errhine (in next).
 .{nAsyagrAsam}3{nAsya--grAsam} úind. putting into the mouth as if it were an eñerrhine (to be put into the nose) , swallowing easily îHariv. 15996. _
 .{nAsatya}1{nA4satya} úmf. (prob. fr. û2. {nas} , Caus.) helpful , kind , friendly (mostly úm. údu. as N. of the As3vins îRV.
 .; later úm. úsg. N. of one of the AñAs3vins , the other being then called Dasra)
 .; relating or belonging to the AñAs3vins îMBh.
 .; ({A}) , úf. the constellation As3vini1 îL. (The derivations fr. {na} + {satya} , or fr. {nAsA} + {tya} or fr. {nA} + {satya} are very improbable.) _
 .{nAsira}1{nAsira} or {nAsIra} ún. the van of an army îKa1d. îHcar.
 .; úm. a champion who advances before the line îL. _
 .{nAstika}1{nA7stika} &c. - under 2. {na4}. _
 .{nAstitada}1{nAstitada} or {nAstida} úm. the mango tree. _
 .{nAha}1{nAha} úm. (û {nah}) binding , tying îL.
 .; obstruction (cf. {nAsA-nø})
 .; trap or snare for catching deer îL. _
 .{nAhalA}1{nAhalA} úm. a man of a barbarous or outcast tribe
 .; úpl. N. of a non-A1ryan people (= {mleccha}) îL. _
 .{nAhuSa}1{nA4huSa}1 úmf({I})n. (fr. {na4huSa}) neighbouring , kindred
 .; úm. neighbour , kinsman îRV. _
 .{nAhuSa}2{nAhuSa}2 úm. (fr. {na4huSa}) patron. of Yaya1ti îMBh. R &c. N. of a serpent-demon îVa1yuP. _
 .{nAhuSi}2{nAhuSi} úm. úpatr. of Yaya1ti îL. [538,3] _
 .{nAhnAbhAi}1{nAhnAbhAi} úm. N. of Ra1ma-kr2ishn2a (son of Da1modara) îCat. _
 .{ni}1{ni4}1 úind. down , back , in , into , within (except îAV. x , 8 , 7 always prefixed either to verbs or to nouns
 .; in the latter case it has also the meaning of negation or privation [cf. " down-hearted "" = heartless]
 .; sometimes úw.r. for {nis})
 .; it may also express {kSepa} , {dAna} , {upa-rama} , {A-zraya} , {mokSa} &c. îL. [Cf. Zd. ¶{ni}
 .; Gk. \$; Slav. ¶{ni-zu} ; &&&166432[538 ,3] Germ , ¶{ni-dar} , ¶{ni-der} , ¶{nieder} ; Angl. Sax. ¶{ni-ther} , Eng. ¶{ne-ther} , ¶{be-neath}.] _
 .{ni}1{ni}2 (for {nI}) , úmf. - {Rta-ni4}. _

.{ni}1{ni}3 (in music) the 7th note (for {niSadha}). _
 .{niMs}1{niMs} úcl. 2. úA1. (îDha1tup. xxiv , 15) {niMste} îBhat2t2.
 ({niMsate} , {niMsata} and p. {ni4MsAna} îRV.
 .; {niMsse} , {niMssva} îKa1s3. on îPa1n2. 8-3 , 58
 .; úpf. {niniMse} úaor. {aniMsiSTa} úfut. {niMsiSyate} , {niMsiA} ,
 úGr.) to touch closely , kiss , salute. (Perhaps ft. {ninaMs} , Des. of
 û {nam} , like {lips} fr. ¶{li-laps} cf. û {nikS}.) _
 .{niMsin}2{niMsin} úmf. touching , kissing (úifc.
 .; cf. {netra-}). _
 .{niH}1{niH} for {nis} (̄ q.v.) before a sibilant and rarely before {k}
 , {kh}
 .; {p} , {ph}.
 .{niHkSatra}3{niH--kSatra} úmf({A}) ún. having no military caste îBhP.
 ({øtre} , úind. when there was no m̄military c̄ncaste îib.)
 .; {-karaNa} , ii. depriving of the m̄military c̄ncaste îib.
 .; {øtriya} úmf. = {øtra} úmf. Balar ,
 .{niHzaGka}3{niH--zaGka} úmf({A})n. free from fear or risk , not afraid
 of (úcomp.)
 .; careless , secure îHariv. îKa1v. &c. (also {ønikita} îPan5c.)
 .; ((am)) , úind. fearlessly , securely , easily îMBh. îR. &c.
 .; úm. (in music) a kind of measure or dance
 .; ({A}) , úf. absence of fear or hesitation
 .; ({ayA}) , úind , without f̄fear or h̄hesitation îS3a1rn3gP.
 .; {-lIla} úm. (in music) a kind of dance
 .; {-supta} úmf. sleeping calmly , S3a1ntis3.
 .{niHzatru}3{niH--zatru} úmf. free from enemies , Kathas ,
 .{niHzabda}3{niH--zabda} úmf({A})n. noiseless , silent , still îMBh.
 îR. &c.
 .; úm. or ún. silence ({ødaM} û {kR} , ÷to make no noise) îR.
 .; ((am)) , úind , noiselessly îMBh. (cf. {ni-zø})
 .; {-nitcala} úmf. (night) noiseless and motionless îKathas.
 .; {-padam} úind. with soundless úi.e. inaudible steps îR.
 .; {-saMvRtta} úmf. become noiseless îR.
 .; {-stimita} úmf. = {-nitcala} îMBh.
 .; {-sravat} úmf. (tear) flowing noiselessly îRa1jat.
 .{niHzama}3{niH--zama} úm. uneasiness , anxiety îL.
 .{niHzaraNa}3{niH--zaraNa} úmf({A})n. defenceless , unprotected
 îRa1jat.
 .{niHzarkara}3{niH--zarkara} úmf. free from pebbles (as a
 bathing-place) îR.
 .{niHzalAka}3{niH--zalAka} úmf. free from grass &c. , lonely , solitary
 îMn. vii , 147.
 .{niHzalka}3{niH--zalka} andð úmf. (fish) having no scales îL.
 .{niHzalkaka}3{niH--zalókaka} úmf. (fish) having no scales îL.
 .{niHzalya}3{niH--zalya} úmf. freed from an arrow or from thorns or
 from pain îMBh. &c. (v. l. {vi-zø})

.; ((am)) , úind. without pain , easily , willingly îDas3.
 .{niHzastra}3{niH--zastra} úmf. weapon. less , unarmed îRa1jat.
 .{niHzAkha}3{niH--zAkha} úmf. branchless
 .; {-tA} úf. îKa1d.
 .; {økhI-} û {kR} , ÷to deprive of branches îib. ,
 .{niHzukra}3{niH--zakra} úmf. without fire or energy îAitBr. viii , 23.
 .{niHzUka}3{niH--zUka} úmf. without a beard or awns (as corn) îBhpr.
 .; merciless , cruel îHcar. îSin6ha7s.
 .; úm. beardless rice without any awn îL.
 .{niHzUnya}3{niH--zUnya} úmf. quite empty îR.
 .{niHzRGga}3{niH--zRGga} úmf({A})n. hornless îHcat.
 .{niHzeSa}3{niH--zeSa} úmf({A})n. without remainder , (either =)
 finished , passed away ({kalpa}) îHariv. ({øSaM} û {kR} to destroy
 completely îMBh.)
 .; (or =) complete , whole , entire , all îMBh. îR. &c.
 .; at beg.of úcomp. (= {am} , or {eNa} úind.) totally , completely
 .; {-kRt} úmf. eating one's meals without any remainder îVishn2.
 .; {-tas} úind. wholly , entirely îRa1jat. îSus3r. . {-tA} úf.
 complete destruction îMBh. îPan5c.
 .; {-bhagna} úmf. totally broken îHariv.
 .; {-muSita} úmf. totally robbed out îKathas.
 .; {øSaNa} úmf({A}) u. = {niH-zeSa} îMW.
 .; {øSaya} úNom. úP. {øyati} , ÷to destroy totally îPrab. ii , 33
 .; {øSita} úmf. having nothing left , totally consumed or finished or
 destroy. ed îR. îPan5c. îRa1jat.
 .{niHzoka}3{niH--zoka} úmf. free from sorrow or care îHariv. îRa1jat.
 .{niHzodhya}3{niH--zodhya} úmf. not to be cleansed or purified
 .; clean , pure îL.
 .{niHzmazru}3{niH--zmazru} úmf. beardless îL. (úw.r. {ni-zø}).
 .{niHzrama}3{niH--zrama} andð úw.r. for {ni-sø}.
 .{niHzrayaNI}3{niH--zrayaNI} úw.r. for {ni-sø}.
 .{niHzrI}3{niH--zrI} úw.r. for {niH-svI} ,
 .{niHzrIka}3{niH--zrIka} úmf. deprived of beauty , ugly îMBh.
 .; unfortunate , inglorious îib. îPur.
 .; {-tA} úf. misfortune , want of good luck îMW.
 .{niHzreNi}3{niH--zreNi8} úf. = {ni-zreNI} îL.
 .; the wild date tree îL.
 .; {øNikA} úf. a ladder îDharmas3arm.
 .; a kind of grass îL.
 .; {øNi-puSpaka} úm. a species of thorn-apple îL.
 .{niHzreyaNI}3{niH--zreyaNI} úf. = {ni-zrayNI} îGal. =
 .{niHzreyasa}3{niH--zreyasa} úmf({I})n. `` having no better '' , best ,
 most excellent îMBh. îR. &c.
 .; úm. N. of Siva îL.
 .; ún. the best úi.e. ultimate bliss , final beatitude , or knowledge
 that brings it îKaushUp. îMn. îMBh. &c.

.; belief, faith îL.
.; apprehension , conception îL. {-kara} úmf. conferring final happiness or emancipation îW. [539,1]
. {niHsaGga}3{niH--SaGga} úw.r. for {-saGga}.
. {niHsaMdhi}3{niH--SaMdhi} úg. {suSamA7di} ,
. {niHsAmam}3{niH--SAmam} úind. at the wrong time , unseasonably îL. (cf. îPa1n2. 8-3 , 88).
. {niHSyandsna}3{niH--Syandsna} ún. a trickling or flowing down , streaming , dropping îSa1y. (= {ni-syanda} , m.)
. {niHsaMzaya}3{niH--saMzaya} úmf. undoubted , certain îMBh. îR. &c. (also {øyita} îKa1d.)
.; not doubtful , not doubting or suspecting îMBh. îRagh.
.; ({am}) , úind. undoubtedly , surely îMBh. îR.
. {niHsaMskAra}3{niH--saMskAra} úmf. uneducated , ill-mannered
.; {-tA} úf. îKa1d.
. {niHsaMkakSa}3{niH--saMkakSa} úmf. not perplexed or confused îL. (úw.r. {ni-sø}).
. {niHsaMkalpa}3{niH--saMkalpa} úmf. having no determination or will îNya1yas.
. {niHsaMkSobha}3{niH--saMkSobha} úmf. unshaken , Jatakani.
. {niHsaMkhya}3{niH--saMkhya} úmf. innumerable , numberless îInscr.
. {niHsaGga}3{niH--saGga} úm. absence of attachment , entire concentration îBhP.
.; úmf. unobstructed , moving freely îMBh.
.; unconnected , separated , detached îKap.
.; not attached or devoted , indifferent to (úloc.) îPrab. îVeda7nt.
.; free from worldly attachment , unselfish , disinterested îMBh. îHariv. &c.
.; ({am} or {ena}) , úind. without interest , without reflection , at random îR. ii , 21 , 12 (for {zaGkam}?) îBhP. iv , 8 , 31
.; úm. N. of a man îCat.
.; {-tA} úf. {-tva} ún. absence of attachment , unselfishness , indifference îPur. &c.
. {niHsaciva}3{niH--saciva} úmf. without a minister or councillor îSubh.
. {niHsaMcAra}3{niH--saMcAra} úmf. not moving about , not leaving one's home îRa1jat.
.; úm. not taking a walk îMa1lati1m.
. {niHsaMjJa}3{niH--saMjJa} úmf. senseless , unconscious îMBh. îR. &c.
. {niHsattva}3{niH--sattva} úmf. without existence , unsubstantial ({-tva} ún.) îVajracch.
.; unenergetic , weak , impotent , wretched , miserable ({-tA} úf.) îMBh. îKa1v. &c.
.; deprived of living beings îPan5c.
.; insignificant , mean , low îW.
.; ún. want of power or energy , insignificance
.; non-existence îW.

. {niHsatya}3{niH--satya} úmf. untrue , false
.; {-tA} úf. falsehood , insincerity îKa1m. îHit.
. {niHsaMtati}3{niH--saMtati} úmf. destitute of offspring , childless îRa1jat.
. {niHsaMtAna}3{niH--saMtAna} úmf. úid. îMW.
. {niHsaMdigdha}3{niH--saMdigdha} úmf. not doubtful , certain
.; ({am}) , úind. îMBh. &c.
. {niHsaMdeha}3{niH--saMdeha} úmf({A})n.
.; ({am}) , úind , = prec. , Kathss. îKull.
. {niHsaMdhi}3{niH--saMdhi} úmf. having no joints perceptible , well knit , compact , close , firm , Balar.
. {niHsapatna}3{niH--sapatna} úmf({A})n. having no rival , not sharing the possession of anything with another îMBh. îR.
.; not claimed by another , belonging exclusively to one possessor îib.
.; unrivalled , unparalleled ({-tA} úf.) îKa1d.
.; having no enemies îMW.
. {niHsamA}3{niH--samA} úf. `"' matchless "' , N. of a Sura7n3gana1 îSin6ha7s.
. {niHsampaA}3{niH--sampaA} úmf. affording no passage , blocked up îHariv.
.; úm. thick darkness , midnight îL.
. {niHsambandha}3{niH--sambandha} úmf. without relatives îMW.
. {niHsambAdha}3{niH--sambAdha} úmf. not crowded , lonely , solitary
.; {-velA} úf. a time when there is no crowding in the streets îDas3.
. {niHsambhrama}3{niH--sambhrama} úmf. not perplexed , unembarrassed (with infin.) îRa1jat.
. {niHsaraNi}3{niH--saraNi} úmf. pathless , impracticable îHcar.
. {niHsarpa}3{niH--sarpa} úmf. free from snakes , Pan5c ,
. {niHsalila}3{niH--salila} úmf. waterless îRa1jat.
. {niHsaha}3{niH--saha} úmf({A}) ún. not able to support or resist (úcomp.)
.; powerless , weak ({-tA} úf. {-tva} ún.) îKa1v. îRa1jat. îKatha1s. (úcomp. {-tara} , Sis3.)
.; intolerable , irresistible îW.
. {niHsahAya}3{niH--sahAya} úmf. without helpers , unassisted , Ma1latim ,
. {niHsAdhAra}3{niH--sA7dhAra} úmf. supportless
.; ({am}) , úind. îS3is3. xviii , 46.
. {niHsAdhvasa}3{niH--sAdhvasa} úmf({A})n. fearless , bold îHariv. îKa1v.
.; ({am}) , úind. fearlessly , boldly îRa1jat.
.; {-tA} úf. (îJa1takam.) , {-tva} ún. (îR.) fearlessness , boldness.
=
. {niHsAmarthya}3{niH--sAmarthya} úmf. unfit , unsuitable îMBh.
. {niHsAmAnyA}3{niH--sAmAnyA} úmf. extraordinary , uncommon îRa1jat.
. {niHsAra}3{niH--sAra} úmf({A})n. sapless , pithless , worthless , vain

, unsubstantial ({-tA} úf. {-tva} ún.) îHariv. îVar. îKa1v. îPur.
.; úm. Trophis Aspera or a kind of S3yo. nalka îL.
.; (in music) a kind of time (also {sAru} and {øruka})
.; ({A}), úf. Musa Sapientum îL.
.; {øraka} ún. a kind of diarrhoea îBhpr. =
.{niHsAla}3{niH--sAla4} úmf({A4})n. being out of the house îAV.
.{niHsIman}3{niH--sIman} úmf. unbounded, immeasurable, infinite,
grand îKa1v.
.{niHsukha}3{niH--sukha} úmf. joyless, sad, unhappy îMBh.
.; disagreeable, distressing îW.
.{niHsugrIva}3{niH--sugrIva} úmf({A})n. freed from Sugriva îR.
.{niHsuvarNska}3{niH--suvarNska} úmf. deprived of gold îMr2icch. ix,
7/8.
.{niHsUtra}3{niH--sUtra} úmf. without thread îNaish.
.; helpless îib.
.{niHsUnu}3{niH--sUnu} úmf. sonless îViddh.
.{niHsomaka}3{niH--somaka} úmf. moonless îVen2is.
.{niHstambha}3{niH--stambha} úmf. having no posts or pillars îKa1m.
.; having no support or help îBhP.
.{niHstuti}3{niH--stuti} úmf. praising nothing îMBh.
.{niHsthAman}3{niH--sthAman} úmf. powerless, weak, Des3in.
.{niHsneha}3{niH--sneha} úmf({A})n. not unctuous or greasy îMn. îPan5c.
.; not wet, dry îR.
.; insensible, cold, unfeeling (with {prati}) îKa1v. îPan5c. ({-tva}
, ún.)
.; not longing for, indifferent îMBh.
.; not loved, uncared for, hated, disagreeable, Kathss. îPan5c.
.; úm. ungreasing îDha1tup.
.; ({A}), úf. Linum Usitatissimum îL.
.; {-phalA} úf. Solanum Diffusum îL.
.{niHspanda}3{niH--spanda} (cf. {niS-pø}), úmf. motionless îKatha1s.
îNaish.
.; {tva} ún. îSa1h. (also {ni-spø}) [539,2]
.{niHsparza}3{niH--sparza} úmf. hard, rough îKa1d.
.; {-gAtra} úmf. rough-limbed îDivya1v.
.{niHspRha}3{niH--spRha} úmf({A})n. free from desire, not longing for
(úloc. or úcomp.), abstaining from (úabl.) îMn. îMBh. &c. ({-tA} úf.
îYa1jn5.)
.; ({am}), úind îPa1n2. 8-3, 100 îKa1s3.
.{niHsphura}3{niH--sphura} úmf. (heart) not throbbing îMa1lati1m. x,
12/13.
.{niHsyanda}3{niH--syanda} = {nisø}
.{niHsva}3{niH--sva} úmf. deprived of one's own, indigent, poor,
îMn. îMBh. &c.
.; {-tA} úf. poverty îVar. -1.
.{niHsvana}3{niH--svana} úmf. soundless îKatha1s.

.{niHsvabhAva}3{niH--svabhAva} úm. want of property, poverty,
S3antis3.
.; úmf. ``" unpropertied "" , void of peculiarities îSarvad.
.{niHsvAdu}3{niH--svAdu} úmf. insipid, tasteless, W ""
.{niHsvAdhyAyaSaTkAra}3{niH--svA7dhyAya-vaSaTkAra} úmf. neither
studying the Vedas nor offering burnt sacrifices îVP.
.{niHsvAmika}3{niH--svAmika} úf. having no lord or husband îKatha1s.
.{niHsvIkRta}3{niH--svI-kRta} úmf. ({svI} in úcomp. for {-sva})
deprived of one's property, impoverished îVar.
.{niHsvIbhuta}3{niH--svI-bhuta} úmf. úid. îDas3. _
.{nir}2{nir} for {nis} (^ q.v.) before vowels and soft consonants.
.{niraMza}3{nir--aMza} úmf. having no degrees (of latit. or long.)
.; {-tva} ún. îSu1ryas.
.{niraMsaka}3{nir--aMsaka} úmf. receiving no share îYa1jn5.
.{niraMzu}3{nir--aMzu} úmf. rayless îMBh.
.{nirakSa}3{nir--akSa} úmf. having no dice îW.
.; having no latitude îib.
.; úm. the place of no lĩlatitute úi.e. the terrestrial equator
îSu1ryas.
.; {-deza} úm. the equatorial region îib. ,
.{nirakSara}3{nir--akSara} úmf. not knowing the letters îHParis3.
.{niragni}3{nir--agni}
.{niragnika}3{nir--agónika} úmf. having no (consecrated) fire îMBh.
.{niragra}3{nir--agra} orð úmf. divisible without remainder îLi11.
.{niragraka}3{nir--agraka} úmf. divisible without remainder îLi11.
.{niragha}3{nir--agha} úmf({A})n. sinless, free from faults îRa1jat.
.{niraGkuza}3{nir--aGkuza} úmf. unchecked (úlit. not held by a hook),
uncontrolled, independent, free, unruly, extravagant ({am} úind.
.; {-tva} ún.) îMBh. îKa1v. &c.
.; {øzaya} úNom. úP. {yati}, ÷to unfetter îKa1d.
.{niraGga}3{nir--aGga} úmf({A} or {I})n. incomplete îSa1h.
.; having no resources or expedients îHit.
.{niraGguli}3{nir--aGguli} úmf. îPa1n2. 5-4, 86 îKa1s3.
.{niraGguli}3{nir--aGguli} úmf. fingerless îKa1v.
.{nirajina}3{nir--ajina} úmf. without a skin or hide îL.
.{niraJana}3{nir--a4Jana} úmf({A})n. unpainted, spotless, pure,
simple îUp. îMBh. &c.
.; void of passion or emotion îW.
.; úm. N. of S3iva îS3ivag.
.; of an attendant of SñîS3ivag. îHariv.
.; of sev. authors îCat. (also with {yati})
.; {øNASTaka} ún. N. of úwk.) ún. the Supreme Being îW.
.; ({A}), úf. the day of full moon îL.
.; N. of Durga1 îL.
.{niratisaya}3{nir--atisaya} úmf. unsurpassed ({tva} ún.) îHariv.
îPan5c. &c.

.{niratIcAra}3{nir--atIcAra} úmf. inviolable îHParis3.
 .{niratya}3{nir--atyaya} úmf({A})n. free from danger , secure ,
 infallible ({-tva} ún.) îKa1v. &c.
 .; unblamable , faultless îKir.
 .; causing no pain îSus3r.
 .{niradhiSThAna}3{nir--adhiSThAna} úmf. having no resting-place or
 basis , supportless , untenable îMBh. îR.
 .; independent îS3am2k.
 .{niradhva}3{nir--adhva} úmf. one who has lost his way îL.
 .{niranukroza}3{nir--anukroza} úmf({A})n. pitiless , hard-hearted
 ({-tA} úf.) îMBh. îR.
 .; úm. mercilessness , cruelty îR.
 .; {-kArin} úmf. acting pitilessly îMBh.
 .; {-tas} úind. in a cruel manner îPan5c.
 .; {-yukta} úmf. uncompassionate , hard-hearted îR.
 .{niranuga}3{nir--anuga} úmf. having no followers , unattended Rajat.
 .{niranugraha}3{nir--anugraha} úmf. ungracious , unkind îBhP.
 .{niranunAsika}3{nir--anunAsika} úmf. not marked with the Anunasika ,
 not nasal îVop.
 .{niranubandha}3{nir--anubandha} úmf. showing no secondary or
 symptomatic affection îCar.
 .; {ødhaka} úmf. having no indicatory letter îPat.
 .{niranumAna}3{nir--anumAna} úmf. not bound to conclusions or
 consequences îTattvas.
 .{niranuyoja}3{nir--anuyoja} úmf. unblamable , faultless
 .; {øjyA7nuyoga} úm. the blaming of anything faultless îNya1yas.
 îSarvad.
 .{niranurodha}3{nir--anurodha} úmf. untavourable , unfriendly ,
 unamiable ({-tva} , ún.) îKa1v.
 .; unkind towards , regardless of (úloc.) îRatna7v.
 .{niranuzaya}3{nir--anuzaya} úmf. without the consequences or results
 of acts , îS3am2k.
 .{nirantara}3{nir--antara} úmf({A})n. having no interval (in space or
 time) , close , compact , dense , uninterrupted , perpetual , constant
 ({-tA} úf.) îMBh. îKa1v. &c.
 .; faithful true îPan5c.
 .; abounding in , full of (úcomp.) îR. îSa1h.
 .; not other or different , identical îMBh. îR. &c.
 .; not hidden from view îW.
 .; ({am}) , úind. closely , tightly , firmly , R2it. îSus3r.
 .; constantly , continually îMBh. îKa1v. &c.
 .; immediately , at once îKa1m. îVet.
 .; {-grihavAsin} úmf. living in the next house îKull.
 .; {-payodharA} úf. having closely contiguous breasts (clouds)
 îMr2icch.v , 15 {-vizeSa} úmf. (úpl.) being without difference in
 regard to (úloc.) , being treated alike îMBh.

.; {-zarIra} úmf. one whose body is densely transfixed with (arrows)
 îR.
 .; {øA7bhyAsa} úm. constant repetition or study , diligent exercise or
 practice îPrab.
 .; {øA7tkaNThA} úf. continual longing for îRatn.
 .; {øro7dbhinna} úmf. densely sprouted îib.
 .{nirantarAla}3{nir--antarAla} úmf. without an intervening space ,
 close , narrow
 .; {-tA} úf. îS3is3. îSch.
 .{nirandhas}3{nir--andhas} úmf. foodless , hungry îBhP.
 .{niranna}3{nir--anna} úmf. wanting food , starving îMBh. îSus3r.
 .; giving or yielding no food îBhP.
 .; ({øne}) , úind. during a famine îib.
 .{niranvaya}3{nir--anvaya} úmf. having no offspring , childless
 îRa1jat.
 .; unconnected , unrelated îMn. viii , 198 ; 33i
 .; illogical , unmethodical îW.
 .; not committed in the presence of others îMn. viii , 332 [539,3]
 .; without retinue , unaccompanied îBhat2t2.
 .{nirapa}3{nir--apa} úmf. waterless îR.
 .{nirapakrama}3{nir--apakrama} úmf. not to be escaped from îGopBr.
 .{nirapatya}3{nir--apatya} úmf. childless
 .; {-tva} ún. îCar.
 .{nirapatrapa}3{nir--apatrapa} úmf({A})n. shameless , impudent ,
 confident îMBh. îR. îSus3r. &c.
 .{niraparAdha}3{nir--aparAdha} úmf({A})n. unoffending , guiltless ,
 blameless ({-tA} , úf.) îVikr. îKatha1s. &c.
 .; úm. faultlessness , innocence
 .; {-vat} úmf. innocent îR.
 .{nirapavarta}3{nir--apavarta} úmf. not returning îW.
 .; (in arithm.) = next.
 .{nirapavartana}3{nir--apavartana} úmf. not to be divided by a common
 divisor îGol.
 .{nirapavAda}3{nir--apavAda} úmf. blameless îBhP.
 .; not admitting of any exception (also {-ka}) îPat.
 .{nirapahna}3{nir--apahna} úmf. unconcealed îSa1h.
 .{nirapAya}3{nir--apA7ya} úmf. imperishable îMBh. (also {øyin} îKa1v.)
 .; infallible îR. îSus3r.
 .; free from harm or evil îMW.
 .{nirapekSa}3{nir--ape7kSa} úmf({A})n. regardless of. indifferent to ,
 independent of (úloc. or úcomp.)
 .; desireless , careless , indifferent , disinterested îMn. îMBh. îKa1v.
 &c. (also {-ka} îBhP.)
 .; ({am}) , úind. regardlessly , accidentally îMBh. îDas3.
 .; ({A}) , úf. (îR.) {-tA} úf. (îKatha1s.) , {-tva} ún. (îRa1matUp.)
 disregard , indifference , independence

.; {økSita} úmfn. regardless îPrab.
.; disregarded îDas3.
.; {økSin} úmfn. indifferent , independent îMBh.
.; {økSya} úmfn. not to be regarded îBhartr2.
. {nirabhiprAya}3{nir--abhiprA7ya} úmfn. purposeless , îKatha1s.
. {nirabhibhava}3{nir--abhibhava} úmfn. not subject to humiliation or disgrace îBhartr2.
.; not to be surpassed îMW.
. {nirabhimAna}3{nir--abhimAna} úmfn. free from pride îBhP.
. {nirabhilapya}3{nir--abhilapya} úmfn. unutterable , inexpressible îSarvad.
. {nirabhiLASa}3{nir--abhiLASa} úmfn. not desirous of. indifferent to (úcomp.) îS3ak.
. {nirabhisaMdhAna}3{nir--abhisaMdhAna} ún. absence of design , Sa1m2khyas. îSch.
.; {øsaMdhin} úmfn. free from egoistic designs îSam2k.
. {nirabhImAna}3{nir--abhImAna} úmfn. = {-abhimø} îMBh.
.; unconscious îib.
. {nirabhyaGga}3{nir--abhyaGga} úmfn. unanointed , not rubbed in îCar.
. {nirabhra}3{nir--abhra} úmfn. cloudless îMBh.
.; ({øe}), úind. when the sky is cñcloudless îib. îSus3r.
. {niramarSa}3{nir--amarSa} úmfn. not impatient , apathetic îMBh. îR. (v. l. {nir-Amø}).
. {niramitra}3{nir--amitra} úmfn. free from enemies îib.
.; úm. N. of a son of Nakula îMBh.
.; of a son of the king of Tri-garta îib.
.; of a son of Khan2d2a-pa1n2i (or Dan2d2a-pñpa1n2i) îPur. (úw.r. {nir-Amø})
.; of a son of Ayuta7yus îib.
.; of a sage considered as S3iva's son îib. (v. l. {nir-Amø}).
. {nirambara}3{nir--ambara} úmf({A})n. undressed , naked îMBh. îKatha1s.
. {nirambu}3{nir--ambu} úmfn. abstaining from water îBhP.
.; destitute of wñwater îMBh.
. {nirargala}3{nir--argala} úmfn. unbarred , unimpeded , free , irresistible îMBh. îKa1v. &c.
.; ({am}), úind. freely îRa1jat.
.; {-vAc} úmfn. of unrestrained language îViddh.
. {nirarti}3{nir--arti} úmfn. painless îCar.
. {nirartha}3{nir--artha} úmf({A})n. void of wealth , poor îMr2icch.
.; useless , vain ({-kalaha} , a useless quarrel îMBh.)
.; meaningless ({-tA} , îMa1rkP.)
.; (a consonant) having no following vowel îVPra1t. îSch.
.; úm. ({øtha4}) loss , detriment îTA1r.
.; úpl. nonsense îR.
. {nirarthaka}3{nir--arthaka} úmf({ikA})n. useless , vain , unsuccessful îMBh. îKa1v. &c. ({am} úind. îR. îBhartr2.

.; {-tva} ún. îMr2icch.)
.; unmeaning , nonsensical îMBh.
.; (said of a consonant) = {-artha} îVPra1t. îSch.
.; ún. (in phil.) a nonsensical objection
.; (in úrhet.) an expletive.
. {nirarbuda}3{nir--arbuda} úm. or ún. N. of a hell in which the wicked are punished by excessive cold îBuddh.
. {niralaMkAra}3{nir--alaMkAra} úmfn. unornamented îR. (úB.) , Sch ,
. {niralaMkRti}3{nir--alaMkRti} úf. (in úrhet.) want of ornaments , simplicity.
. {nirava}3{nir--ava4} úmfn. unprotected îRV. i , 122 , 11 îSa1y. (only úgen. {-ava4sya} , perhaps one who calls , fr. ú {ru}? or úind. p. fr. ú {so}?).
. {niravakAza}3{nir--avakAza} úmf({A})n. wanting room , crowded (said of a hell) îBhP.
.; out of place or time , unseasonable , inconvenient îHcar.
.; {-tA} úf. îKa1d.
.; {øzI-} ú {kR} , ÷to remove from its place îRagh. ix , 28 (úC.) îSch.
. {niravagraha}3{nir--avagraha} úmfn. unrestrained , independent , free îMBh. îKa1v. &c. ({øhe} úind. where there is room to move freely îMBh.)
.; self-willed , headstrong îW.
. {niravadoSatva}3{nir--avadoSa-tva} ún. (?) îKaus3. îSch.
. {niravadya}3{nir--avadya} úmf({A})n. unblamable , unobjectionable îUp. îMBh. &c. ({-tva} ún. îBhP.)
.; ún. blamelessness , excellence ({vat} úmfn. îMBh.)
.; ún. or úm. a úpartic. high number îLalit.
. {niravadhi}3{nir--avadhi} úmfn. unlimited , Bhavabh. îRa1jat.
.; endless , infinite îSarvad. (also {ødhika}).
. {niravayava}3{nir--avayava} úmfn. having no limbs or members
.; not consisting of parts , indivisible ({-tva} ún.) îS3am2k. îSarvad. &c.
. {niravarodha}3{nir--avarodha} úmfn. unrestrained , unopposed îBhP.
. {niravalamba}3{nir--avalamba} úmfn. supportless (úlit. and úfig.) îS3ak.
.; {øbana} , nif({A})n. úid. îib. (v. l.)
.; belonging to nobody îHcar.
.; ún. want of a prop or of reliance îMW.
. {niravazeSa}3{nir--avazeSa} úmfn. without a residue , complete , whole îR. &c.
.; ({øSeNa} and {øSa-tas}) , úind. completely , totally , fully îHariv.
. {niravasAda}3{nir--avasAda} úmf({A})n. not cast down , cheerful îGi1t.
.; anxious , eager îW.
. {niravaskRta}3{nir--avaskRta} úmfn. (prob.) clean , pure îMBh. (cf. {an-avaskara}). =

.{niravastAra}3{nir--avastAra} úmf. not strewn or covered , bare îBhP.
 .{niravahAlikA}3{nir--avahAlikA} úf. a fence , hedge , outer wall îL.
 .{niravyaya}3{nir--avyaya} úmf({A})n. undecaying , eternal îW. [540,1]
 .{nirazana}3{nir--azana} úmf. abstaining from food îHariv.
 .; ún. going without food , fasting îL.
 .{nirazva}3{nir--azva} úmf. without horses , Kathss.
 .; {-puruSa} úmf({A})n. wñwithout hñhorses and men îMBh.
 .{nirastra}3{nir--astra} úmf. îR. îCaurap.
 .{nirasthi}3{nir--asthi} úmf. boneless (as flesh) îSus3r.
 .{nirahaMstambha}3{nir--ahaMstambha} úmf. free from the fetters of egotism îBhP.
 .{nirahaMkAra}3{nir--ahaMkAra} úmf. free from egotism , unselfish , humble îMBh. îBhP.
 .; úm. a úpartic. heaven îHcat.
 .; {økArin} úmf. free from the sentiment of egotism îBhP.
 .; {økRta} úmf. having no self-consciousness or personality îBhP.
 .; = next îMBh. îBhP.
 .; {økRti} úmf. free from egotism or pride , humble , Bhan2. îBhP.
 .; {økriya} úmf. having no personality or individuality îBhP.
 .; ({A}) , úf. absence of egotism or selfishness îib. ,
 .{niraham}3{nir--aham} úmf. devoid of self-conceit or selfishness îBhP.
 .; {-mati} and {-mAna} úmf. free from the sentiment of egotism îib.
 ,
 .{nirahna}3{nir--ahna} úm. îPa1n2. 8-4 , 7 îKa1s3.
 .{nirAkAGkSa}3{nir--AkAGkSa} úmf. expecting or wishing nothing , desireless , hopeless îKatha1s. îPur. (also {økSiG} îMBh.)
 .; wanting nothing to fill up , complete ({vAkya}) îKa1tyS3r. îSa1h. - 1.
 .{nirAkAra}3{nir--AkAra} úmf. formless , shapeless , incorporeal ({brahman}) , making no appearance or show , insignificant , unimportant îMBh. îR. &c.
 .; having no object (cf. below)
 .; úm. N. of S3iva îS3ivag.
 .; of Vishn2u îL.
 .; heaven îL.
 .; the universal spirit , god îL.
 .; {-jJAna-vAda} úm. the doctrine that the perception of the outer world does not arise from images impressed on the mind îSarvad.
 .; {-locana} ún. a vacant (úlit. objectless) look îMr2icch. îSch.
 .{nirAkAsa}3{nir--AkAs7a} úmf. having no free space , completely filled îR.
 .{nirAkula}3{nir--Akula} úmf. not too much beset , little frequented îKatha1s.
 .; not disarranged îGi1t.
 .; unconfused , clear , calm , steady ({am} úind.) îVar. îKa1v. îPan5c.
 .; ún. perspicuity , clearness , calmness îVar.
 .; {-dvAra} úmf({A})n. (city) whose gates are not too much crowded

îKatha1s.
 .; {øA7rtham} úind. for the sake of clearness îVar.
 .{nirAkRti}3{nir--AkRti} úmf. formless , shapeless (Vishn2u) îHariv.
 .; deformed , ugly îMa1rkP.
 .; úm. a person who neglects his religious duties , (esp.) a Bra1hman who has not duly read the Vedas , Gifut. îMn. îMBh. etc. , -1.
 .{nirAkRtin}3{nir--AkRtin} úmf. making no show &c. = {-AkAra} (above) îMBh. (v. 1. {kRti}).
 .{nirAkrandA}3{nir--AkrandA} úmf({A})n. having no friend or protector îHariv.
 .; finding no help from (úloc.) îJa1takam.
 .; affording no shelter or protection îKatha1s.
 .; úm. or ún. a place that affords no pñplace îMBh.
 .{nirAkroza}3{nir--Akroza} úmf. unaccused , unreviled îW.
 .{nirAgama}3{nir--Agama} úmf. not founded on revelation îMBh.
 .{nirAgas}3{nir--Agas} úmf. sinless , innocent îRagh. îRa1jat.
 .{nirAgAra}3{nir--AgAra} úmf. houseless , shelterless ,
 .{nirAgraha}3{nir--Agraha} úmf. not insisting upon , not obstinate îRa1jat.
 .{nirAcAra}3{nir--AcAra} úmf. without approved usages or customs , lawless , barbarian îHcat.
 .{nirAjIvya}3{nir--AjIvya} úmf({A})n. not yielding subsistence îKa1m.
 .{nirADambara}3{nir--ADambara} úmf. without drums
 .; {-sundara} úmf. beautiful wñwithout dñdrums úi.e. wñwithout praise , bñbeautiful in itself îRa1jat.
 .{nirAtaGka}3{nir--AtaGka} úmf({A})n. free from fear or pain , not feeling or causing it îMBh. îKa1v. &c.
 .; úm. N. of S3iva îS3ivag.
 .{nirAtapa}3{nir--Atapa} úmf({A})n. not penetrated by the sun's rays , shady îHariv.
 .; ({A}) , úf. the night îL.
 .{nirAtapatra}3{nir--Atapatra} úmf. without umbrella îHcar.
 .{nirAtithya}3{nir--Atithya} úmf. inhospitable , lonely îKatha1s.
 .{nirAtmaka}3{nir--Atmaka} úmf. having no separate soul or no individual existence îBhP.
 .; {øtman} or {øtma-vat} úmf. úid. îMBh.
 .; {øtma-tva} ún. îVajracch.
 .{nirAdara}3{nir--Adara} úmf. showing no respect , disrespectful îRa1jat.
 .{nirAdAna}3{nir--AdAna} úmf. taking or receiving nothing îMBh.
 .; úm. N. of Buddha îL.
 .{nirAdhAna}3{nir--AdhAna} ({nir}.) , úmf. unbridled îTBrc. (cf. {antar-Adhø}).
 .{nirAdhAra}3{nir--AdhAra} úmf. without a receptacle or a support îMBh.
 .; {-tva} ún. îSarvad.
 .{nirAdhi}3{nir--Adhi} úmf. free from anxiety , secure îKa1m.

.{nirAnanda}3{nir--Ananda} úmf({A})n. joyless , sorrowful , sad , melancholy îMBh. îR. &c.
.; {-kara} úmf({I})n. causing no pleasure , afflicting îMBh. îHariv.
.{nirAntra}3{nir--Antra} úmf. eviscerated , having the entrails hanging out îAitBr.
.{nirApad}3{nir--Apad} úf. no misfortune , security , prosperity îMBh.
.; úmf. prosperous , fortunate , secure îRagh. îS3atr.
.{nirAbAdha}3{nir--AbAdha} úmf({A})n. undisturbed unmolested , secure îMBh. îHariv.
.; ({am} úind. incontestably îSarvad.) not disturbing , not molesting , harmless , guileless îib.
.; frivolously or unreally vexarious (as a cause of complaint) îYa1jn5. îSch.
.; {-kara} úmf. not causing injury or pain îHariv.
.{nirAbhAsa}3{nir--AbhAsa} úmf. without fallacious appearance , Han6sUp.
.{nirAmaya}3{nir--Amaya} úm. freedom from illness , health , welfare îMBh.
.; ({am} úind. in {ømayaM@devadattAya} , or {øttasya} good health or hail to DñDurga! îPa1n2. 2-3 , 73 îKa1s3.)
.; úmf. free from illness , healthy , well îMBh. îR. îSus3r. &c.
.; causing health , wholesome îMBh. xii , 6569
.; complete , entire îHariv.
.; infallible , secure îMBh. îR.
.; untainted , pure îL.
.; úm. 1 wild goat îL.
.; a hog , a boar îL.
.; N. of a king îMBh.
.{nirAmarda}3{nir--Amarda} úm. not oppressing "" , N. of a king îMBh.
.{nirAmarSa}3{nir--AmarSa} [540,2]
.{nirAmitra}3{nir--Amitra} - {-amø}.
.{nirAmiSa}3{nir--AmiSa} úmf. fleshless îBhartr2.
.; receiving no booty or wages îMBh.
.; free from sensual desires or covetousness îMn. vi , 49
.; not striving after any reward îLalit.
.; {øSA7zin} úmf. eating no flesh îHit.
.{nirAya}3{nir--Aya} úmf. having or yielding no income , profitless îW.
.; {-vyaya-vat} úm. having neither income nor expenditure , an idler who lives from hand to mouth îW. -1.
.{nirAyata}3{nir--Ayata} úmf. unextended , contracted , compact îW.
.; {-tva} ún. shortness , compactness îKir. viii , 17.
.{nirAyati}3{nir--Ayati} úmf. one who has no future , one whose end or destruction is at hand îib. ii , 15.
.{nirAyAsa}3{nir--AyAsa} úmf. not causing trouble or fatigue , easy îMBh.
.; kind îDivya1v.

.{nirAyudha}3{nir--Ayudha} úmf. weaponless , unarmed îMn. îHariv.
.{nirArambha}3{nir--Arambha} úmf. not undertaking enterprises , abstaining from all work îMBh.
.{nirAlamba}3{nir--Alamba} úmf. = {-avalø}
.; self-supported , independent
.; friendless , alone îMn. îMBh. &c. ({am} úind. îR.
.; {-tva} ún. îHcar.)
.; úm. N. of a philosopher (worshipping the empty air as deity) îCat.
.; ({A}) , úf. spikenard îL.
.; {-øbA7paniSad} úf. N. of úwk.
.{nirAlambana}3{nir--Alambana} úmf. supportless or self-supported , not resting on another , free îMBh. îR.
.{nirAlasya}3{nir--Alasya} úmf. not slothful îMW.
.{nirAlApa}3{nir--AlApa} úmf. not talking îKatha1s.
.{nirAloka}3{nir--Aloka} úmf. not looking about îR.
.; deprived of light , dark or blind îMBh. îMa1lati1m. îKa1m.
.; úifc. looking at , investigating , scrutinizing (cf. {Atma-nø}) îMBh.
.{nirAvaraNa}3{nir--AvaraNa} úmf. unveiled , manifest , evident , Ven2is.
.{nirAvarSa}3{nir--AvarSa} úmf. (a tree) sheltering from rain îHariv.
.{nirAza}3{nir--Aza} úmf({A})n. without any hope or wish or desire , indifferent îKap. îKa1v. îRa1jat. &c. ({AzAm@nir-AzAM} û {kR} , to make hope hopeless úi.e. giving up all hope îMBh. xii , 6647
.; cf. 6520)
.; despairing or despondent of (with úloc. , údat. , úacc. and {prati} , úabl. , or úcomp.) îMBh. îR. &c.
.; ({A}) , úf. hopelessness , despair îSubh. îHcar.
.; {-ka} úmf. despairing of (úabl.) îMBh. viii , 3761
.; {-kara} úmf. taking away all hope , making impossible (in úcomp.) , Git xii , 20
.; {-guTikA} úw.r. for {øsa-gø} (under 2. {nir-Asa} , p. 553)
.; {-tA} , f. (îBha1m.) , {-tva} ún. (îPan5c. B.) hopelessness , despair
.; {øzA7sanna} úmf. nearly driven to despair îHcar.
.; {øzin} úmf. hopeless , despairing îMBh. ({øzi-tva} ún. hopelessness îKa1m.
.; v. 1. for {øza-tva} îPan5c.)
.; {øzI-bhAva} , m.despair îL.
.; {-øzI-bhUta} úmf. become hopeless , despairing îMW.
.{nirAzaGka}3{nir--AzaGka} úmf({A})n. fearless , being not afraid of (úloc. for infin.) îCa1n2.
.; ({am}) , úind. without fear or hesitation îS3am2k.
.; {økya} úmf. not to be apprehended îDas3.
.{nirAzaya}3{nir--Azaya} úmf. (wonnd) not deep îSus3r. (v. 1. for {-Azraya}).

.{nirAzis}3{nir--Azis} úmfn. hopeless , despairing îMBh. îKa1v. &c.
 ({øzIs-tva} , ún. îMBh.xii , 12440)
 .; free from desire , indifferent , Kuns. v , 76
 .; without a blessing îW.
 .{nirAzrama}3{nir--Azrama} úmfn. not being in one of the four periods or
 stages of a Brshman's life îKull. ({ømin} úid. îib.)
 .; {-pada} úmfn. (a wood) having no hermitages in it îKatha1s.
 .{nirAzraya}3{nir--Azraya} úmfn. shelterless îR.
 .; supportless , having or offering no prop or stay , destitute , alone
 îMBh. îKa1v. &c.
 .; not deep (v. l. {øzaya}) , lying open îSus3r. -1.
 .{nirAsa}3{nir--Asa} úm. seatless , shelterless îMBh.
 .{nirAsaGga}3{nir--AsaGga} úmfn. unhindered (in the use of one's forces)
 îCar.
 .{nirAsitva}3{nir--Asitva} úw.r. for {-Azitva} , or {-Azatva} (above)
 îPan5c.
 .{nirAsu}3{nir--Asu} (l) , úmfn. v. l. for {-ambu} îMBh.
 .{nirAstha}3{nir--Astha} úmf({A})n. not interested in anything , not
 intent upon (úcomp.) îKatha1s.
 .{nirAspada}3{nir--Aspada} úmfn. restless , homeless , portionless ,
 objectless îMW.
 .{nirAsrava}3{nir--Asrava} úmfn. sinless îDivya1v. (printed {øzrava}).
 .{nirAsvAda}3{nir--AsvAda} úmfn. tasteless , insipid , unsavoury îMBh.
 îHariv.
 .; {-rasa} úmfn. (herbs) not tasting of anything îMBh.
 .{nirAsvAdya}3{nir--AsvAdya} úmfn. giving no enjoyment
 .; {-tama} úmfn. most unsavoury îR.
 .{nirAhAra}3{nir--AhAra} úm. want of food , fasting îYa1jn5.
 .; úmf({A})n. having no food or abstaining from it îMBh. îHariv. &c.
 .; {-tA} úf. foodlessness , fasting îMBh. îKatha1s.
 .{niriGga}3{nir--iGga} úmfn. immovable , not flickering îMBh.
 .{niriccha}3{nir--iccha} úmfn. without wish or desire , indifferent îib.
 .{nirindriya}3{nir--indriya} ({ni4r-}) , úmf({A})n. impotent ,
 destitute of manly vigour or strength îAV. îS3Br. &c.
 .; barren (a cow) îKat2hUp.
 .; infirm , weak , frail îMn. ix , 18 (or = {pramANa-rahita} îKull.)
 .; having no organs of sense îL.
 .{nirindhana}3{nir--indhana} úmfn. destitute of fuel îMBh. îHariv. &c.
 .{nirIti}3{nir--Iti} úmfn. free from calamities or afflictions îRagh.
 .; {-ka} úmf({A})n. auspicious îR.
 .{nirIza}3{nir--Iza} - {-ISa}.
 .{nirIzvara}3{nir--Izvara} úmfn. godless , atheistic
 .; {-vAda} úm. athñatheistic doctrine îMW.
 .; {-vAdin} úmfn. holding athñatheistic dñdoctrines îib.
 .; {-sAMkhya-zAstra} ún. the Sa1m2khya doctrine in a restricted sense
 (excluding the Yoga-Sa1m2khya) îSarvad.

.{nirISA}3{nir--ISA} ún. the body of a plough , or úmfn. without a pole
 or shaft îL. (v. l. {-Iza}).
 .{nirIha}3{nir--Iha} úmfn. motionless , inactive , desireless ,
 indifferent , unanxious îMBh. îKa1v. &c.
 .; ({A}) , úf. (îBhP.) = {tA} úf. (îMBh.) , {-tva} ún. (îMW.) ,
 {øhA7vasthA} úf. (îSa1h.) absence of effort or desire , indifference.
 .{nirucchvAsa}3{nir--ucchvAsa} úmf({A})n. not breathing , breathless
 îMBh. îSus3r. &c. [540,3]
 .; narrow , contracted , crowded îW.
 .; úm. breathlessness ({-nipIDita} úmfn. afflicted by bñbreathlessness)
 .; úm. or ún. N. of a úpartic. hell where the wicked cannot breathe îL.
 .{nirutkanTha}3{nir--utkanTha} úmfn. free from longing or desire îS3ak.
 .{niruttara}3{nir--uttara} úmfn. having no superior îL.
 .; answerless , silenced îHariv. îKatha1s. &c.
 .; ún. = {-tantra} ún. N. of a Tantra
 .; {ørI-} û {kR} , ±to make unable to answer , silence îKatha1s.
 .{niruttha}3{nir--uttha} úmfn. irrecoverable îBhpr.
 .{nirutpAta}3{nir--utpAta} úmf({A})n. free from portents îHariv.
 .{nirutsava}3{nir--utsava} úmfn. having no festivals îRagh. îBhP.
 .; {øvA7rambha} úmfn. making or showing no preparation for a festival
 îS3ak.
 .{nirutsAha}3{nir--utsAha} úm. absence of exertion , indolence îHariv.
 .; úmf({A})n. without energy or courage , indolent , indifferent îMBh.
 îR. &c.
 .; despondent of (úloc.) îMBh. vii , 1836
 .; {-tA} úf. Pan5c ,
 .{nirutsuka}3{nir--utsuka} úmfn. careless , indifferent , tranquil îMBh.
 îKa1v.
 .; úm. N. of a son of Manu Raivata îHariv.
 .; of one of the Saptarshis under the 13th Manu îib.
 .{nirudaka}3{nir--udaka} úmfn. waterless îPa1n2. 6-2 , 184 îBhP. îHcat.
 (úw.r. {-Udø}).
 .{nirudara}3{nir--udara} úmfn. having no belly or trunk îKa1v.
 .{niruddezam}3{nir--uddezam} úind , without any statement îKa1d.
 .{niruddrAva}3{nir--uddrAva} úmfn. immovable , undecaying îW.
 .{niruddhati}3{nir--uddhati} úmfn. (chariot) not jolting îS3ak. vii , 10
 (v. l.)
 .{nirudyama}3{nir--udyama} úmfn. effortless , inactive , lazy îMBh. &c.
 .{nirudyoga}3{nir--udyoga} úmfn. úid. îib.
 .; disheartened îR.
 .; causeless (?) îMW.
 .{nirudvigna}3{nir--udvigna} úmfn. unexcited , sedate , calm îMBh. îR.
 .; {-manas} úmfn. undisturbed in mind îib.
 .{nirudvega}3{nir--udvega} úmfn. = {-udvigna} îib.
 .{nirunmAda}3{nir--unmAda} úmfn. free from pride or arrogance îSa1h.
 .{nirupakArin}3{nir--upakArin} úmfn. not assisting , inofficious îSubh.

.{nirupakrama}3{nir--upakrama} úmfn. not to be cured , incurable îCar.
.; having no commencement îBhP.
.{nirupakriya}3{nir--upakriya} úmfn. not useful or profitable îKatha1s.
.{nirupadrava}3{nir--upadrava} úmfn. free from affliction or danger ,
neither inflicting nor incurring adversity , harmless , peaceful ,
secure , happy îMBh. îKa1v. &c.
.; (also {-upadruta}) not inauspicious (as stars) îVar.
.; {-tA} úf. absence of danger , security îKull.
.{nirupadhi}3{nir--upadhi} úmfn. guileless , blameless , honest , secure
îKa1v.
.; {jIvana} úmfn. leading an honest life ({-tA} úf. îDhu1rtas.)
.; {-pAlita-prakRtika} úmfn. (prob.) one whose subjects are protected
from danger or harm îInscr.
.; {-zeSa} úmfn. one in whom no remainder of guile is left îBuddh.
.; (said of Nirvsn2a) îDivyA7v.
.{nirupapatti}3{nir--upapatti} úmfn. unfit , unsuitable
.; {-tva} ún. îib.
.{nirupapada}3{nir--upapada} úmfn. having no epithet îMr2icch. x , 17/18
.; not connected with a subordinate word îSch.
.{nirupaplava}3{nir--upaplava} úmfn. untroubled , unmolested , unharmed
îS3ak. iii , 0/1 (v. l. {upadrava})
.; úm. not causing adversity "" , N. of Siva îS3ivag.
.{nirupabhoga}3{nir--upabhoga} úmfn. not enjoying îSa1m2khyak.
.{nirupama}3{nir--upama} úmf({A})n. peerless , unequalled ,
incomparable îHariv. îKa1v. &c.
.; úm. N. of a man îL.
.; ({A}) , úf. N. of a Sura7n3gana1 îSin6ha7s.
.{nirupayoga}3{nir--upayoga} úmfn. useless , unserviceable îHcar.
.{nirupala}3{nir--upala} úmfn. stoneless , úg. {nirudakA7di}.
.{nirupalepa}3{nir--upalepa} úmfn. unsmearèd îL.
.{nirupasarga}3{nir--upasarga} úmfn. free from portents , auspicious ,
Var
.{nirupasRSTa}3{nir--upasRSTa} úmfn. undamaged îib.
.{nirupaskRta}3{nir--upaskRta} úmfn. unimpaired by (úinstr.) , simple ,
pure îMBh.
.{nirupasthAyaka}3{nir--upasthAyaka} úmfn. unattended îDivya1v.
.{nirupahata}3{nir--upahata} úmfn. unhurt , uninjured
.; harmless , auspicious îVar.
.{nirupahita}3{nir--upahita} úmfn. (in phil.) with out Upa-dhi dr
Upa7-dhi (¯ ús.v.)
.{nirupAkhya}3{nir--upA7khya} úmf({A})n. destitute of all qualification
îSarvad.
.; immaterial , unreal , false , non-existent îL.
.; indescribable , inexpressible îNaish.
.; {-tva} ún. îSam2k.
.{nirupAdAna}3{nir--upA7dAna} úmfn. free from desire or clinging to life

, Divy and v. (cf. îMWB. 44 ; 102 &c.)
.{nirupAdhi}3{nir--upA7dhi} (îVP.) andð úmfn. without attributes or
qualities , absolute.
.{nirupAdhika}3{nir--upA7ódhika} (îBhP.) , úmfn. without attributes or
qualities , absolute.
.{nirupAya}3{nir--upA7ya} úmfn. without expedients , helpless ,
unsuccessful îKa1m.
.{nirupekSa}3{nir--upe7kSa} úmfn. not neglectful
.; free from trick or fraud îW.
.{niruSNatA}3{nir--uSNatA} úf. want of heat , coldness , rigidity
.; {øtAM} û {nI} , ±to bring to cñcoldness , kill îDas3.
.{niruSNISa}3{nir--uSNISa} úmfn. without a turban or head-dress ,
bareheaded îRa1jat.
.{niruSman}3{nir--uSman} &c. , úw.r. for {-USmø}. -1.
.{nirUDha}3{nir--UDha} úmfn. unmarried îW.
.{nirUdaka}3{nir--Udaka}
.{nirUpama}3{nir--Upama}
.{nirUpAkhya}3{nir--UpA7khya} úw.r. for {-udø} , {-up} &c.
.{niruSman}3{nir--uSman} úmfn. devoid of heat , cold îMBh. îHariv.
({ømaka} îJa1takam.)
.; {øma-tva} ún. coldness îMBh. -1.
.{niruha}3{nir--uha} úm. a complete sentence , one having no ellipsis
îW.
.{nirRNA}3{nir--RNA} (îSin6ha7s.) ,
.{nirRNin}3{nir--RóNin} (îNa1r. îSch.) , úmfn. free from debts. - 1.
.{nireka}3{nir--eka} úmfn. excluding one "" îJyot.
.{nirenas}3{nir--enas} úmfn. free from guilt îS3is3.
.{niroSThya}3{nir--oSThya} ún. absence of all labials îib. îSch.
.{nirauSadha}3{nir--auSadha} úmfn. incurable , Pracan2d2.
.{nirgandha}3{nir--gandha} úmfn. void of smell , inodorous îSus3r.
îKa1v. &c.
.; {-tA} úf. scentlessness îKum.
.; {-puSpI} úf. Salmalia Mala- barica îL.
.{nirgarbha}3{nir--garbha} úmfn. having no germ or sprout in it , AP.
.{nirgarva}3{nir--garva} úmfn. free from pride , humble îRa1jat.
.{nirgarha}3{nir--garha} úmf({A})n. blameless îKatha1s. [541,1]
.{nirgavAkSa}3{nir--gavA7kSa} úmfn. windowless îKa1m.
.{nirgahana}3{nir--gahana} úmfn. knowing no difficulties "" , intrepid
îVcar.
.{nirguNa}3{nir--guNa} úmf({A})n. having no cord or string , Kiv.
.; having no good qualities or virtues , bad , worthless , vicious îMBh.
îR. &c.
.; devoid of all qualities or properties îUp. îMBh. &c.
.; having no epithet , KatyS3r. îSch.
.; (said of the Supreme Being) îW.
.; {-ka} úmfn. having no qualities îRa1matUp.

.; {-tattva} ún. N. of úwk.
.; {-tA} úf. {-tva} ún. absence of qualities or properties
.; want of good qñqualities , wickedness , viciousness iMBh. iKa1v.
îPur.
.; {øNA7masa} úmf. of bad or vicious mind iKa1v.
.; {øNA7tmaka} úmf. having no qñqualities iMBh.
.; {nirgulika}3{nir--gulika} úmf. having no pill iKatha1s.
.; {nirgulma}3{nir--gulma} úmf({A})n. shrubless iMBh.
.; {nirgRha}3{nir--gRha} úmf({I}) u. houseless , Pan5c ,
.; {nirgaurava}3{nir--gaurava} úmf({A})n. without dignity
.; ({am}) , úind. iRa1jat.
.; {nirgrantha}3{nir--grantha} úmf. free from all ties or hindrances
iBhP.
.; without possessions , poor iL.
.; a saint who has withdrawn from the world and lives either as a hermit
or a religious mendicant wandering about naked iVar. iBuddh.
.; a fool , idiot iL.
.; a gam. bler iL.
.; murder , manslaughter iGal.
.; {øthaka} úmf. unattended , deserted , alone iL.
.; fruitless iL.
.; clever , expert iL.
.; úm. a naked Jaina or Buddhist mendicant iL.
.; ún. (?) Jainism or Buddhism iMW.
.; {øthana} ún. killing , slaughter iL.
.; {øtha-zAstra} ún. N. of úwk.
.; {øthi} úmf. free from knots , knotless iL.
.; without blemish , perfect ({øthi-ramaNIyatA} , Can2d2ak.)
.; {øthika} úmf. clever , conversant iL.
.; = {hIna} iL.
.; úm. = {øthaka} úm.
.; {nirghaTa}3{nir--ghaTa} ún. a great fair , crowded market , free market
.; a place where there is no quay or steps iL.
.; {nirghRNa}3{nir--ghRNa} úmf({A})n. unmerciful , cruel iMBh. iKa1v. &c.
.; shameless , immodest iW.
.; ({am}) , úind. cruelly iMBh.
.; ({A}) , úf. (in {sa-nir-ghRNa}) , {-tA} úf. (iBhartr2.) , {-tva}
, ún. (iMarkP.) pitilessness , cruelty. -1.
.; {nirghoSa}3{nir--ghoSa} úmf({A})n. soundless , noiseless iMBh.
.; {øSA7kSara-vimukta} úm. N. of a Sama1dhi.
.; {nirjana}3{nir--jana} úmf({A})n. unpeopled , lonely , desolate iMBh.
iR.
.; úm. or ún. solitude , desert iR. iRa1jat.
.; {-tA} úf. (iRa1jat.) , {-tva} ún. (Sah.) depopulation , voidness
.; {-vana} ún. a lonely or unfrequented forest iMW.
.; {nirjantu}3{nir--jantu} úmf. free from living creatures (worms &c.)

iHYog.
.; {nirjara}3{nir--jara} úmf. (in some cases {øras} iPa1n2. 7-2 , 101)
not becoming old , young , fresh iBhP.
.; imperishable , immortal iW.
.; úm. a god iRsjat.
.; ({A}) , úf. Cocculus Cordifolius or Anethum Graveolens iL.
.; ún. ambrosia or nectar iL.
.; {-paNya-yoSit} úf. immortal courtesan "" , an Apsaras iVcar.
.; {-sarSapa} úm. a species of mustard iL.
.; {nirjarAyu}3{nir--jarAyu} ({ni4r}.) , úmf. (snake) that has cast its
skin iAV.
.; {nirjarjalpa}3{nir--jarjalpa} ({ni4r}.) , úmf. tattered iVS.
(iMahi1dh.
.; úv.l. iTS. {-jalmaka}).
.; {nirjala}3{nir--jala} úmf({A})n. waterless , dry (úm. or ún. a dry
country , desert , waste iMBh. iR.)
.; not mixed with water (as buttermilk) iL.
.; {øla-toyadA7bha} úmf. of the colour of a waterless cloud úi.e.
white , fair iMW.
.; {ølanminAya} úNom. úA1. {øyate} , =to be like a fish without water
, Bhs.
.; {ø1A7kAdazi} úf. the 11th day in the light half of the month
Jyaisht2ha (on which even the drinking of water is forbidden) iCol.
.; {nirjalada}3{nir--jalada} úmf({A})n. cloudless iSubh.
.; {nirjADya}3{nir--jADya} úmf. free from coldless iL.
.; {nirjAlmaka}3{nir--jAlmaka} ({ni4r}.) , úmf. maneless iTS. iSch. (cf.
{jarjalpa}).
.; {nirjijJAsa}3{nir--jijJAsa} úmf. not desirous of knowing or
understanding , Nysyas. iSch.
.; {nirjihva}3{nir--jihva} úmf. tongueless iMBh.
.; ún. a frog iL.
.; {nirjIva}3{nir--jIva} úmf({A})n. lifeless , dead iMBh. &c.
.; {-karaNa} ún. killing , striking dead (with úgen.) iKatha1s. xvii ,
15 (úw.r. {-kArø})
.; {øvita} úmf. = {-jIva}
.; {øta-tva} ún. iVajracch.
.; {nirjJAti}3{nir--jJAti} úmf. having no kinsfolk iMBh.
.; {nirjJAna}3{nir--jJAna} úmf({A})n. ignorant , stupid , silly iKatha1s.
.; {nirjyotis}3{nir--jyotis} úmf. lightless , dark iHcar.
.; {nirjvara}3{nir--jvara} úmf. feverless , healthy iL.
.; {nirdaMzin}3{nir--daMzin} úmf. (snake) not biting or stinging iAitBr.
.; {nirdaTa}3{nir--daTa} orð úmf. (Pra1kr. for {dRta} fr. û {dR} , cf ,
{A-dR}?) unkind , malicious , censorious , slanderous
.; {nirdaDa}3{nir--daDa} úmf. (Pra1kr. for {dRta} fr. û {dR} , cf ,
{A-dR}?) unkind , malicious , censorious , slanderous
.; useless , unnecessary

.; mad , intoxicated îL.
 .{nirdaNDa}3{nir--daNDa} úmf. not punishing îMBh.
 .; a Su1dra îL. (as the staffless?).
 .{nirdanta}3{nir--danta} úmf. (elephant) having no teeth or tusks îSubh.
 .{nirdaya}3{nir--daya} úmf({A})n. pitiless , unkind , cruel , hard , violent , excessive îMBh. îKa1v. &c.
 .; unpitied by any îMn. ix , 239
 .; ({am}) , úind. unmercifully , passionately , violently , greatly îKa1v. ({øya-taram} îBhartr2. i , 64)
 .; {-tva} ún. unmercifulness , cruelty , Ksv.
 .; {øya-danta-daMza} úm. unmerciful or passionate biting (with the teeth) îGi1t.
 .; {øya-rati-zramA7tasa} úmf({A})n. tired by pñpassionate amorous sports îRagh. xix , 32
 .; {øyA7sleSa} úm. a pñpassionate embrace îMegh. 105. -1.
 .{nirdara}3{nir--dara} úmf. (fr. û {dR} [?]
 .; cf. {-daTa}) pitiless , hard , shameless
 .; ({am}) , úind. exsively , strongly îL.
 .{nirdaraNa}3{nir--daraNa} úmf({A})n. free from clefts or holes , Kam.
 .{nirdaza}3{nir--daza} úmf. more than ten days old , happened more than ten days ago ({-tA} úf. îA1pGr2.) îAitBr. îMn. &c. (cf. a {-nir-dø}).
 [541,2]
 .{nirdasana}3{nir--dasana} úmf. toothless îHit.
 .; {øna7kSi-jihva} úmf. deprived of teeth and eyes and tongue îMBh.
 .{nirdasyu}3{nir--dasyu} úmf. (a place) free from robbers îMBh. îHariv. -1.
 .{nirdahana}3{nir--dahana} úmf. (for 2. ^ {-nir-dah}) not burning îW.
 .{nirdAkSiNya}3{nir--dAkSiNya} úmf. uncourteous îKa1d.
 .{nirdAridrya}3{nir--dAridrya} úmf. free from poverty , wealthy îKatha1s. .
 .{nirduHkha}3{nir--duHkha} úmf. painless , not feeling or causing pain îMBh. îKatha1s.
 .; {-tva} ún. painlessness îBha1sha1p.
 .{nirdurdina}3{nir--durdina} úmf. ^ free from bad weather "" , serene , bright îDhanam2j.
 .{nirdeva}3{nir--deva} ({nir-}) , úmf. abandoned by the gods îTS.
 .; without gods or idols îSubh.
 .{nirdainya}3{nir--dainya} úmf. free from misery , comfortable , at ease îKatha1s. îRa1jat.
 .{nirdoSa}3{nir--doSa} úmf({A})n. faultless , defectless , guiltless , innocent îMBh. îKa1v. &c.
 .; infallible îSarvad.
 .; {-kula-sArA7vali} úf. N. of úwk.
 .; {-tA} úf. faultlessness îSch.
 .; {øSI-karaNa} ún. rendering innocuous , paralyzing îBhpr.

.; {øSI-kRta} úmf. cleared from guilt îMW.
 .{nirdravya}3{nir--dravya} úmf. immaterial îMBh.
 .; without property , poor.
 .{nirdrma}3{nir--drma} úmf. treeless
 .; {ømI-} û {kR} , ÷to deprive of trees îVcar.
 .{nirdroha}3{nir--droha} úmf. not hostile or malicious , friendly , Rajat.
 .{nirdvaMdva}3{nir--dvaMdva} úmf. indifferent to the alternatives or opposite pairs (of feelings , as pleasure and pain) , neither glad nor sorry &c. îMBh. îHariv. îPur.
 .; not standing in mutual relation , independent (as {brahman}) îMBh. i , 3315 ; xii , 489= xiv , 314
 .; free from envy or jealousy îMBh. îKatha1s.
 .; not contested , indisputed îMBh.
 .; not double îW.
 .; not acknowledging two principles îib.
 .{nirdhana}3{nir--dhana} úmf. without property , poor îMBh. îKa1v. &c.
 .; (an enterprise) undertaken without money îCa1n2.
 .; úm. an old bull îL.
 .; {-tA} úf. (îMr2icch.) , {-tva} ún. (îMBh. îPan5c.) poverty , indigence
 .; {ønI-} û {kR} (îDas3.) ÷to make poor
 .; {ønI-} û {bhU} (îKull.) ÷to become poor.
 .{nirdharma}3{nir--dharma} úmf. unrighteous , lawless , impious , Kathss.
 .; ^" unproper. tied "" îKap. ({-tva} ún.)
 .; úm. unrighteousness , in {øma-mUrkhata} úf. unrñunrighteousness and foolishness îKatha1s.
 .; {ømA7rtha} úmf. unjust and useless îMBh.
 .{nirdhArtarASTra}3{nir--dhArtarASTra} úmf. having no descendants of Dhr2ita-ra1sht2ra , free from them îMBh.
 .{nirdhuma}3{nir--dhuma} úmf. smokeless îMa1lati1m.
 .; {-tva} ún. Devi1bhP.
 .{nirmamaskAra}3{nir--namaskAra} úmf({A})n. offering no homage (úe.g. to the gods) , not respecting any one , uncourteous îMBh. îR. &c.
 .; unrespected , despised by all îMn. îBhat2t2.
 .{nirnara}3{nir--nara} úmf. abandoned by men , deserted îHariv.
 .{nirnANaka}3{nir--nANaka} úmf. coinless , penniless îMr2icch. ii , 6.
 .{nirnAtha}3{nir--nAtha} úmf. protectorless , without a lord or guardian îKa1d.
 .; {-tA} úf. îMBh.
 .{nirnAbhi}3{nir--nAbhi} úmf. (with. out úi.e.) not reaching to the navel
 .; {-kauzcy} . ún. a silken garment not reaching to the nñnot îKum.
 .{nirnAyaka}3{nir--nAyaka} úmf. having no leader or ruler , anarchic (as a country) îSubh.

.; {-tva} ún. îN1lak.
 .{nirnidra}3{nir--nidra} úmf. sleepless
 .; {-ta} úf. îRa1jat.
 .{nirnimitta}3{nir--nimitta} úmf. without reason or motive , causeless
 îNya1yas. , Sch , ({-tva} ún. îS3am2k.)
 .; having no egoistic motive , disinterested îKa1d.
 .; ({am}) , úind. without cause îVar.
 .; {øta-kRta} úmf. produced without a visible cause îib.
 .{nirnimeSa}3{nir--nimeSa} úmf. not twinkling ({cakSus}) îS3atr.
 .; not closing the eye îNaish.
 .{nirnirodha}3{nir--nirodha} úmf({A})n. unobstructed îRa1jat.
 .{nirniDa}3{nir--niDa} úmf. having no nest îBhP.
 .{nirbandhu}3{nir--bandhu} úmf. without relations or friends îMBh.
 .{nirbarha}3{nir--barha} úmf. (a peacock) without tailfeathers îVa1s.
 .{nirbala}3{nir--bala} úmf. powerless , weak îHit.
 .{nirbANa}3{nir--bANa} úmf. arrowless îL. = 1.
 .{nirbAdha}3{nir--bAdha} úmf. free from vexation or annoyance îKatha1s.
 .{nirbIja}3{nir--bIja} úmf. seedless , impotent ({-tva} ún. îTattvas.)
 .; ({A}) , úf. a _ sort of grape without seeds or stones îL.
 .{nirbuddhi}3{nir--buddhi} úmf. senseless , ignorant , stupid îMr2icch.
 îPan5c.
 .{nirbusa}3{nir--busa} úmf. free from chaff
 .; {øsl-kRta} úmf. freed from chaff , husked îL.
 .{nirbodha}3{nir--bodha} v. l. for {-buddhi} , ~ q.v. -1.
 .{nirbhakta}3{nir--bhakta} úmf. (medicine) taken without eating îSus3r.
 .{nirbhaya}3{nir--bhaya} ún. fearlessness , security îHcat.
 .; úmf({A})n. fearless , not afraid of (úcomp.)
 .; free from danger , secure , tranquil ({am} úind. fearlessly &c.)
 îMn. îMBh. îKa1v. &c.
 .; úm. N. of a son of the 13th Manu îHariv.
 .; {-bhIma} , N. of a play
 .; {-rAmabhaTTa} úm. N. of an author îCat.
 .{nirbhara}3{nir--bhara} úmf({A})n. without weight or measure "" ,
 excessive , vehement , violent
 .; deep , sound (as sleep) , ardent (as an embrace) îKa1v. &c.
 .; full of , abounding in îKatha1s. îPur. &c. (also {ørita} with
 úinstr. îCat.)
 .; ({am}) , úind. excessively , violently , very much , deeply
 soundly. îKatha1s. îHit.
 .; {øra-nidra} úf. sound sleep îHit.
 .; {øraparirambha} úm. a passionate embrace îGi1t.
 .; {ørapraNayita} úf. deep affection îAmar.
 .; {øra-rahaH-krIDa} úf. excessive amorous sport îBhartr2.
 .; {øra-sambhoga} úm. excessive enjoyment îRa1jat. =
 .{nirbhastraka}3{nir--bhastraka} úmf({akA} or {ikA}) ún. PIn2. vii , 3
 , 47 îKa1s3.

.; {nirbhAga}3{nir--bhAga} úmf. not consisting of parts
 .; {-tva} ún. îKap.
 .{nirbhAgya}3{nir--bhAgya} úmf. unfortunate îL. -s.
 .{nirbhinna}3{nir--bhinna} úmf. undistinguished , equal , like îW.
 [541,3]
 .{nirbhI}3{nir--bhI} úmf. fearless , not afraid.
 .{nirbhIka}3{nir--bhIka} úmf. úid. îCar.
 .{nirbhIta}3{nir--bhIta} úmf. úid. îR. îBhP.
 .{nirbhugna}3{nir--bhugna} úmf. not bent , straight , flat îW.
 .{nirbhujA}3{nir--bhujA} úmf({A})n. N. of a kind of Sam2dhi or
 Sam2hita1 , RPrat.
 .; ún. = {saMhitA} îAitA1r.
 .{nirbhRti}3{nir--bhRti} úmf. without wages , hireless îL. -1.
 .{nirbheda}3{nir--bheda} úmf({A})n. uninterrupted îHariv.
 .{nirbhedyA}3{nir--bhedyA} úmf. having no cleft or fissure îKa1m.
 .; missing the aim îR.
 .{nirbhoga}3{nir--bhoga} úmf. not devoted to pleasure or enjoyment
 îMBh.
 .{nirmakSika}3{nir--makSika} úmf. free from flies , úg. {nir-udakA7di}
 .; ({am}) , ún. or úind. the being free from flies úi.e. from
 troublesome people , complete solitude , {økaM-vartate} îPa1n2. 2-1 , 6
 îKa1s3.
 .; {økaM@kRtam} îS3ak.
 .{nirmajja}3{nir--majja} úmf. marrowless , fatless , meagre îHariv.
 .{nirmaNDuka}3{nir--maNDuka} úmf. frogless , destitute of frogs îMW.
 .{nirmatsara}3{nir--matsara} úmf. without envy or jealousy , unselfish
 îRa1jat. îBhP.
 .{nirmatsya}3{nir--matsya} úmf. fishless
 .; {-tA} úf. îPan5c.
 .{nirmada}3{nir--mada} úmf. unintoxicated , sober , quiet , humble ,
 modest îMBh. îRa1jat. îKatha1s.
 .; (elephant) not in rut îVar.
 .{nirmadhya}3{nir--madhya4} úmf. having no middle îTS.
 .; ({A}) , úf. a úpartic. fragrant substance (prob. úw.r. for
 {nirmathyA}).
 .{nirmanaska}3{nir--manaska} úmf. mindless , having no Manas
 .; {-tA} úf. îKa1m.
 .{nirmanuja}3{nir--manuja} úmf. unpeopled , uninhabited , desolate
 îBhP.
 .{nirmanuSya}3{nir--manuSya} úmf({A})n. úid. îR. (with {mAtaGga} úm.
 an elephant without riders îMBh.)
 .; {-mRga} úmf. (a forest) without men or deer îR.
 .{nirmantu}3{nir--mantu} úmf. faultless , innocent îHYog.
 .{nirmantra}3{nir--mantra} úmf. (a ceremony) unaccompanied by holy
 texts îMBh.
 .; not familiar with hñholy tñtexts îMBh. xii , 1339 (= îMn. ii , 158 ,

where v. l. {an-Rca}).
 .{nirmanyu}3{nir--manyu} úmf. free from anger or resentment íMBh. íKatha1s.
 .; úm. N. of a hunter íHariv.
 .{nirmama}3{nir--mama} úmf({A})n. unselfish , disinterested , (esp.) free from all worldly connections íMBh. íR. &c.
 .; regardless of , indifferent to (úloc.) íib.
 .; úm. (with Jainas) N. of 15th Arhat of the future Ut-sarpin2i1
 .; N. of S3iva íS3ivag.
 .; {-tA} úf. (Ksv.) , 1. {-tva} ún. (íPur.) complete unselfishness or indifference ({ni4s})
 .; 2. {-tva} úmf. free from selfishness , indifferent íKull.
 .{nirmaryaAda}3{nir--maryAda} úmf. boundless , immeasurable , innumerable íVar. íMBh.
 .; unlimited , unrestrained , unruly , wicked , criminal íMBh. íR. &c.
 .; ({am}) , úind. confusedly , topsy-turvy íMBh.
 .; ún. confusion , disturbance of boundaries or rules íib.
 .; a kind of fight íHariv.
 .{nirmala}3{nir--mala} úmf({A})n. spotless , unsullied , clean , pure , shining , resplendent , bright íUp. íMBh. íKa1v. &c.
 .; sinless , virtuous íMn. viii , 318
 .; úm. N. of Skanda íAV. Paris3.
 .; úpl. N. of a sect íW.
 .; ún. talc íL.
 .; = {nir-mAlya} ún. íL.
 .; {øla-gada} úmf. having a bright mace íMBh.
 .; {øla-tA} , f. (íHariv.) , {øla-tva} ún. (íBhag. íVar.) stainlessness , cleanness , purity
 .; {øla-tÍrtha} ún. N. of a Tí1rtha íW.
 .; {øla-prakAza} úm. N. of úwk.
 .; {øla-bhaTT} úm. N. of an author íCat.
 .; {ø1A7Jjana} ún. N. of ch. of the Prakaran2a-pan5cika1
 .; {ø1A7tma-vat} úmf. having a pure mind íHcat.
 .; {ø1I-karaNa} ún. cleansing , purification íPat.
 .; {ø1I-kRta} úmf. freed from impurity , cleansed , cleared , Va1s
 .; {ø1o7pala} úm. crystal íL.
 .{nirmalImsa}3{nir--malImsa} úmf. spotless , clean , pure íL.
 .{nirmazaka}3{nir--mazaka} úmf. free from gnats or mosquitoes , úg. {nir-udakA7di} .
 .{nirmAMsa}3{nir--mAMsa} úmf. fleshless , emaciated íMBh. íR. &c.
 .{nirmAdhyastha}3{nir--mAdhyastha} ún. absence of impartiality , interest , sympathy íR. (úB.)
 .{nirmAna}3{nir--mAna} úmf. without self-confidence , free from pride íMBh. íKa1v.
 .{nirmAnuSa}3{nir--mAnuSa} úmf({A})n. unpeopled , desolate íKa1d. íKatha1s.

.; ({e}) , úind. in a solitary place íRa1jat.
 .; {øSI-} ú {kR} , ÷to depopulate íPriy.
 .{nirmAya}3{nir--mAya} ({ni4r-}) , úmf. powerless , weak íTS. -1.
 .{nirmArga}3{nir--mArga} úmf. roadless , pathless íKa1m.
 .{nirmAlI}3{nir--mAlI} úf. = {ølyA} (next).
 .{nirmAlya}3{nir--mAlya} úmf. cast out or left from a garland , useless , unfit íGr2ihya1s. íVajracch. ({-tA} úf.)
 .; worn the day before íDas3.
 .; = {nir-mala} íL.
 .; ({A}) , úf. Trigonella Corniculata íL.
 .; ún. the remains of an offering to a deity , flowers left at a sacrificial ceremony íMBh.
 .; the remains úi.e. a feeble reflex of (úgen.) , Balar. i , 40
 .; stainlessness , purity íW.
 .; {-dAman} ún. a garland made of flowers left at a sacrifice íR2itus. iv , 15.
 .{nirmithya}3{nir--mithya} úmf. not false , true íHYog.
 .{nirmuNDa}3{nir--muNDa} úm. `"' very bald "' (?) , a eunuch íBhar.
 .{nirmUla}3{nir--mUla} úmf. rootless (as a tree) íMBh.
 .; baseless , unfounded íBhP.
 .; eradicated íW.
 .; {øla-tA} úf. rootlessness , baselessness íPrab.
 .; {ølana} úm. an uprooter , Damayanti1k.
 .; ún. uprooting , extirpating íBhartr2.
 .; {ølaya} , Nom , úP. {øyati} , ÷to uproot , eradicate , annihilate íKa1d.
 .{nirmuSaka}3{nir--muSaka} úmf. free from mice íKatha1s.
 .{nirmRga}3{nir--mRga} úmf. deerless íR.
 .{nirmegha}3{nir--megha} úmf({A})n. cloudless íBhP.
 .{nirmedha}3{nir--medha} úmf. without understanding , stupid
 .; {ødhA7zrama} úm. N. of a man íCat.
 .{nirmogha}3{nir--mogha} v. l. for next.
 .{nirmoha}3{nir--moha} úmf. `"' free from illusion "' , N. of S3iva íS3ivag.
 .; of a son of the fifth Manu íHariv.
 .; of one of the Saptarshis under the 13th Manu íib. (cf. {nir-moka} , below). [542,1]
 .{niryatna}3{nir--yatna} úmf. inactive , immovable , lazy íHariv.
 .; {-tA} úf. inactivity íib.
 .{niryantana}3{nir--yantana} úmf. unrestrained , uncontrolled , self-willed , independent íKa1v. íSus3r. (also {øtrita} íW.)
 .; ({am}) , úind. without restraint íR2itus. íRa1jat.
 .; {-pradezA7vasthita} úmf. being at a place where no restraint is needed íKull.
 .{niryazaska}3{nir--yazaska} úmf. inglorious íMBh.
 .{niryAdava}3{nir--yAdava} úmf. freed from the Ya1davas íHariv. -1.

.{niryukti}3{nir--yukti} úf. want of union or connection (esp. in gram.)
.; unfitness , impropriety îW.
.; úmf. unfounded , illogical , wrong îGol.
.; {øtika} úmf. úid. , {øtika-tva} ún. îL.
.{niryUtha}3{nir--yUtha} úmf. separated or strayed from the herd (as an elephant) îHariv.
.{niryogakSema}3{nir--yoga-kSema} úmf. free from care or anxiety about acquisition or possession , Bh. ii , 45.
.{nirlakSaNa}3{nir--lakSaNa} úmf({A})n. having no special marks , undistinguished , insignificant , plain , ill-featured îR. îKatha1s.
.; unworthy , fit for nothing îKa1d.
.; unspotted îW.
.{nirlakSya}3{nir--lakSya} úmf. inobservable , invisible îKatha1s.
.{nirlajja}3{nir--lajja} úmf({A})n. shameless , impudent ({-tA} úf.) îMBh. îKa1v. &c.
.{nirlavana}3{nir--lavana} úmf. graceless (figure) îSubh.
.{nirliGga}3{nir--liGga} úmf. having no characteristic marks , indefinable (as {Atman} , {brahman}) îMBh.
.{nirlipta}3{nir--lipta} úm. ``" unsmeared , undefiled "" , N. of Kr2ishn2a , Brahmapv.
.; a sage îW.
.{nirlepa}3{nir--lepa} úmf. unsmeared , free from fatty substances îMn. v , 112
.; stainless , sinless îL.
.; not attached to anything îL.
.; ({am}) , úind. completely (so as to leave nothing that clings or sticks) îS3am2k.
.; úm. N. of S3iva îS3ivag.
.; a sage îW.
.{nirlobha}3{nir--lobha} úmf. free from desire , unavaricious îRa1jat.
.; {-tva} ún. Sinha1s.
.{nirloma}3{nir--loma} úmf. hairless , smooth îKaus3.
.{nirloha}3{nir--loha} ún. myrrh îL.
.{nirvaMza}3{nir--vaMza} úmf. having no family standing alone îHit. -i.
.{nirvacana}3{nir--vacana} úmf. not speaking , silent îS3ukas.
.; unobjectionable , blameless îMBh. ({am}) , úind. silently îKum. vii , 19.
.{nirvaNa}3{nir--vaNa} úm. or ún. a country without forests îL.
.; úmf. = {-vana}
.; ({øNe}) , úind. in the open country îPa1n2. vi , 2 , 178 ; viii , 4 , 5 , Ka13.
.{nirvatsla}3{nir--vatsla} úmf({A}) ún. not lovingly clinging to (esp. to children , with úloc.) , Ven2is. v , 3 ; vi , 17.
.{nirvatsazipumgava}3{nir--vatsa-zizu-pumgava} úmf. deprived of calves and young bulls îHariv.
.{nirvana}3{nir--vana} úmf. having no wood , being out of a wñwood or

in the open country îMBh. v , 863 (cf. {-vaNa}).
.{nirvara}3{nir--vara} úmf. excellent îL.
.{nirvaruNam}3{nir--varuNa4m} úind. without falling into Varun2a's power îTS. (cf. {a-vø})
.; {-Na4-tA} úf. (JBr.)
.; {øNa-tva4} ún. (TS) deliverance from VñVarun2a's pñpower.
.{nirvarti}3{nir--varti} úmf. wickless îKa1d.
.{nirvalkala}3{nir--valkala} úmf. barkless îMr2icch. i , 51 ,
.{nirvaza}3{nir--vaza} úmf. having no free will , dependent on another
.; {-tA} úf. îHcar.
.{nirvaSaTkAramaGgala}3{nir--vaSaTkAra-maGgala} úmf. destitute of sacrifices and festivities îKatha1s.
.{nirvasu}3{nir--vasu} úmf. without property , poor
.; {-tva} ún. îRa1jat.
.{nirvastra}3{nir--vastra} úmf. unclothed
.; {østrI-} û {kR} to rob a person of his clothes îSubh.
.{nirvAkya}3{nir--vAkya} úmf({A})n. speechless îR.
.{nirvAc}3{nir--vAc} úmf. úid. îBhP. -1.
.{nirvAcya}3{nir--vAcya} úmf. unobjectionable , blameless
.; improper to be said îW.
.{nirvANI}3{nir--vANI} úf. (with Jainas) N. of a deity who executes the commands of the 16th Arhat of the present Ava-sarpin2i1. -1 .
.{nirvAta}3{nir--vAta} úmf. free from wind , sheltered , still îPan5c.
.; úm. a calm , a place sheltered from wind
.; {-stha} úmf. standing sheltered from the wñwind îMBh. îHariv. -1.
.{nirvAda}3{nir--vAda} úm. absence of dispute or railing îW.
.{nirvAnara}3{nir--vAnara} úmf. free from monkeys îR.
.{nirvAyasa}3{nir--vAyasa} úmf. free from crows îPan5c.
.{nirvArANasi}3{nir--vArANasi} úmf. one who has left Va1ra1n2asl îPa1n2. 6-2 , 2. îVa1rtt. 3 îPat. -1.
.{nirvAsana}3{nir--vAsana} úmf. without fancy or imagination "" îSa1h.
.{nirvikalpa}3{nir--vikalpa} úmf. (or {øpana} îL.) not admitting an alternative , free from change or differences , Tejob. îUp. îVeda7ntas.
.; admitting no doubt , not wavering îBhartr2. ({am}) , úind. without hesitation or reflection îPan5c.
.; {-vAda} and {-vicAra} úm. N. of úwks.
.{nirvikalpaka}3{nir--vikalpaka} úmf. = {-vikalpa} îBhP. îBha1sha1p. îVeda7ntas.
.; ún. knowledg not depending upon or derived from the senses îW.
.{nirvikAra}3{nir--vikAra} úmf. unchanged , unchangeable , uniform , normal îMBh. (also {-vat}) îKa1v. îSus3r.
.; {-tA} úf. îMBh.
.{nirvikAsa}3{nir--vikAsa} úmf. not opening or expanded , unblown
.; {-tva} ún. Mallin ,
.{nirvighaTTam}3{nir--vighaTTam} úind. without any hindrance from (in úcomp.) îJa1takam.

.{nirvighna}3{nir--vighna} úmf({A})n. uninterrupted , unhindered
 îHariv. îKa1v.
 .; ({am} and {ena}), úind. unobstructedly , freely îRa1jat. îSa1h.
 .{nirvicAra}3{nir--vicAra} úmf({A})n. not needing any consideration
 îYogas.
 .; not reflecting or considering îRa1jat.
 .; ({am}), úind. without reflection , inconsiderately îR.
 .{nirvicikitsa}3{nir--vicikitsa} úmf({A})n. without reflecting much
 ({am} úind.) îKull.
 .; indubitable îSarvad.
 .{nirviceSTa}3{nir--viceSTa} úmf. motionless , insensible îMBh. îR. -
 .{nirvitarka}3{nir--vitarka} úmf. unreflecting , inconsiderate îYogas.
 .{nirvidya}3{nir--vidya} úmf. unlearned , uneducated îKa1m.
 .{nirvidhitsa}3{nir--vidhitsa} úmf. not wishing to do , having no
 designs îMBh.
 .{nirvinoda}3{nir--vinoda} úmf. having no pastime , void of solace or
 diversion îMegh. îVcar. [542,2]
 .{nirvindhya}3{nir--vindhya} úf. ``" being outside or coming from the
 Vindhya "" , N. of a river îVar. îKa1lid. &c.
 .{nirvibandha}3{nir--vibandha} úmf. offering no obstacles , quite fit
 for (úgen.) îBa1lar. vii , 43/44
 .; inoffensive , harmless îib. ix , 53.
 .{nirvimarza}3{nir--vimarza} úmf. (also written {øSa}) unreflecting ,
 inconsiderate îKatha1s.
 .; not having the Sam2dhi called Vimars3a îSa1h.
 .{nirvirodha}3{nir--virodha} úmf({A})n. not being opposed to (úcomp.) ,
 Ja1taka1.
 .{nirvivara}3{nir--vivara} úmf. having no opening or rent , close ,
 contiguous , Kathss.
 .; {-tA} úf. close , contiguousness (as of female breasts)
 .; agreement , understanding îS3is3. ix , 44.
 .{nirvivAda}3{nir--vivAda} úmf. having no context , agreeing îMBh.
 .; incontestable îSa1h.
 .; {ødI-úkr} , ÷to cause to agree , conciliate îL.
 .{nirviveka}3{nir--viveka} úmf. undiscriminating , inconsiderate ,
 foolish , Suhh.
 .; {-tA} úf. (îPan5cad.) , {-tva} ún. (îKatha1s.) want of judgment ,
 indiscretion.
 .{nirvizaGka}3{nir--vizaGka} úmf({A})n. fearless , confident îMn. îMBh.
 &c.
 .; ({am} and {ena}), úind. without fear or hesitation îSus3r. îR.
 .; {-økita} úmf. = {øka}
 .; ({am}), úind. îHariv.
 .{nirvizeSa}3{nir--vizeSa} úmf({A})n. showing or making no difference ,
 undiscriminating , without distinction îMBh. îR. &c.
 .; not different from , same , like (úcomp.) îKa1lid.

.; (with {vizeSa} úm. not the least difference îBhartr2. iii , 54)
 .; unqualified , absolute îSarvad.
 .; ({am} and {eNa}), úind. equally , alike , the same as (úcomp.)
 îMBh. îKa1v. &c.
 .; ún. absence of difference , indiscriminateness , likeness îMBh. vi ,
 5519
 .; {øSaNa} úmf. having no attributes îBhP.
 .; {øSa-tA} úf. (îBha1m.) , {øSa-tva} ún. (îMBh.) = {øSa} , ún.
 .; {øSa-vat} úmf. not different , indiscriminate , xii , 7516
 .; {øSA7kRti} úmf. whose forms are precisely alike îMW.
 .{nirviSa}3{nir--viSa} úmf({A})n. non-venomous (as a snake) îMBh. îR.
 &c.
 .; {øSI-} û {kR} ÷to deliver from poison îBa1lar. îVet.
 .; ({a} and {i}), úf. Kyllingia Monocephala îL.
 .{nirviSaGga}3{nir--viSaGga} úmf. not attached to anything ,
 indifferent îBhP.
 .{nirvisnaya}3{nir--visnaya} úmf. having no dwelling-place or expelled
 from it (also {øyI-kRta}), banished from (úcomp.) îKa1v.
 .; supportless , hanging in the air îHariv. 3645
 .; having no object or sphere of action îSa1h. ({-tva} ún. îSam2k.)
 .; not attached to sensual objects îKap. îBhP.
 .; {øyA7parAga} úmf. unharmed by objects of sense îMW.
 .{nirviSANA}3{nir--viSANA} úmf. having no tusks (as an elephant) îMBh.
 .{nirvisarga}3{nir--visarga} úmf. without Visarga îMr2icch. îSCh.
 .{nirvihaMga}3{nir--vihaMga} úmf. (wood) birdless îHariv.
 .{nirvihAra}3{nir--vihAra} úmf. having no pleasure îib.
 .{nirvIja}3{nir--vIja} - {-bIja}.
 .{nirvIra}3{nir--vIra} ({ni4r-}) , úmf. deprived of men or heroes îTS.
 ({øra4-tA} úf. îMaitrS.)
 .; unheroic , cowardly îW.
 .; ({A}) , úf. a woman whose husband and sons are dead îL.
 .; N. of a river îMBh.
 .; ún. N. of a place of pilgrimage îib.
 .{nirvIrudh}3{nir--vIrudh} úmf. deprived of plants îBhP.
 .{nirvIrya}3{nir--vIrya} ({ni4r-}) , úmf. powerless , unmanly ,
 impotent
 .; úm. a weakling îTBr. îS3Br. îMBh. &c.
 .; {-tA} úf. unmanliess , powerlessness , impotence , exhaustion
 îA1past. îBhP.
 .{nirvRkSa}3{nir--vRkSa} úmf. destitute of trees îMBh.
 .; {-toya} úmf. treeless and waterless îKatha1s.
 .; {mRga-pakSin} úmf. without trees or deer or birds îMBh. -1.
 .{nirvRtti}3{nir--vRtti} úmf. having no occupation , destitute îW.
 .{nirvRSa}3{nir--vRSa} úmf. having no bulls îHariv.
 .{nirvega}3{nir--vega} úmf. without violent motion , quiet , calm îR.
 îSus3r.

.{nirvetana}3{nir--vetana} úmfn. unsalaried îRa1jat. -1.
 .{nirveda}3{nir--veda} úmfn. not having the Vedas , infidel ,
 unscriptural îW.
 .{nirvepana}3{nir--vepana} úmfn. not trembling or flickering îVar.
 .{nirvaira}3{nir--vai4ra} ún. absence of enmity , Bh. (also {øriNa}
 îTarkas.)
 .; úmfn. free from enmity , peaceable , amicable îVar. îMBh. &c.
 .; ({am}) , úind. peaceably , without enmity îR.
 .; úm. N. of a hunter îHariv.
 .; {-tA} úf. concord îMBh. îHariv.
 .{nirvailakSya}3{nir--vailakSya} úmfn. shameless îL.
 .{nirvyagra}3{nir--vyagra} úmfn. unconfused , calm îBhP.
 .{nirvyajana}3{nir--vyaJjana} úmfn. without condiment îMBh. îHariv.
 .; ({e}) , úind. in a plain manner , directly îPan5c.
 .{nirvyatha}3{nir--vyatha} nifn , free from pain , quiet , calm îMBh.
 îRa1jat.
 .{nirvyathana}3{nir--vyathana} úmfn. id. îNaish.
 .; ún. a hole , cavern (as undisturbed) îb.
 .{nirvyapatrapa}3{nir--vyapatrapa} úmfn. shameless îJa1takam.
 .{nirvyapekSa}3{nir--vyape7kSa} úmf({A})n. disregarding , indifferent
 to (úloc. or úcomp.) îKa1v. îRa1jat.
 .{nirvyalika}3{nir--vyalika} úmfn. not causing pain , (either =) not
 offending , harmless (as a word) îBhP.
 .; (or =) easy , hearty , willingly done (as a gift) îMBh.
 .; not feeling pain or uneasiness , willing , ready , sincere ,
 undissembling îMBh. îR. &c.
 .; {økena@cetasA} or {hRdA} , with a willing or easy heart or mind
 îMBh.
 .; ({økam} or {øka-tas}) , úind. sincerely , willingly îBhP.
 .{nirvyavadhAna}3{nir--vyavadhAna} úmfn. (ground) uncovered , bare
 îHcar.
 .{nirvyavastha}3{nir--vyavastha} úmfn. not staying in a certain place ,
 moving hither and thither îDas3.
 .{nirvyasana}3{nir--vyasana} úmfn. free from bad inclinations îKatha1s.
 .{nirvyakula}3{nir--vyakula} úmfn. not troubled or excited , calm
 .; {tA} úf. calmness , tranquillity , Pan5c ,
 .{nirvyaghra}3{nir--vyaghra} úmfn. not haunted or infested by tigers
 îMBh. [542,3]
 .{nirvyaja}3{nir--vyaja} úmfn. free from deceit or ambiguity ,
 undisputed
 .; exact , honest , sincere , pure îMBh. îKa1v. &c.
 .; ({am}) , úind. exactly , plainly , honestly îb.
 .; {-tA} úf. honesty , plainness , candour îBhartr2.
 .; {øjI-kRta} úmfn. made plain , freed from deceit or illusion ,
 S3a1tis3
 .{nirvyadhi}3{nir--vyadhi} úmfn. free from sickness , healthy , strong

îMBh. îCar.
 .{nirvyApAra}3{nir--vyApAra} úmfn. free from occupation "" , not busy ,
 at leisure , passive îKa1v. &c.
 .; {-tva} ún. (îS3am2k.) = {-sthiti} úf. (îL.) want of occupation ,
 leisure.
 .{nirvyAvRtti}3{nir--vyAvRtti} úmfn. (emancipation) not involving any
 return (to worldly existence) îSarvad.
 .{nirvraNa}3{nir--vraNa} úmfn. unwounded , unhurt îMBh. îBhP.
 .; undamaged , without notches or rents îMn. îMBh. îAgP.
 .{nirvrata}3{nir--vrata} úmfn. neglecting religious observances or vows
 îMBh.
 .{nirvrIDa}3{nir--vrIDa} úmfn. shameless , impudent îKatha1s.
 .{nirhasta}3{nir--hasta} ({ni4r-}) , úmfn. handless îAV. (cf.
 {nair-hø}) ,
 .{nirhima}3{nir--hima} ún. (or {am} úind.) cessation of winter îPa1n2.
 2-1 , 6 îKa1s3.
 .{nirheti}3{nir--heti} úmfn. weaponless , unarmed îYa1jn5.
 .{nirhetu}3{nir--hetu} úmfn. causeless , reasonless îMBh.
 .; {-tA} úf. {-tva} ún. want of a cause or reason îSa1h.
 .{nirhrI}3{nir--hrI} orð úmfn. shameless , impudent , bold , daring
 îMBh.
 .{nirhrIka}3{nir--hrIka} úmfn. shameless , impudent , bold , daring
 îMBh.
 .{nirhlAda}3{nir--hlAda} úmfn. joyless , uncomfortable , uneasy îMa1lav.
 i , 17/18. _
 .{niz}2{niz}1 for {nis} (¯ q.v.) before {c} , {ch}.
 .{nizcakrika}3{niz--cakrika} úmfn. without tricks or deceit , honest
 îSubh.
 .{nizcakSus}3{niz--cakSus} úmfn. eyeless , blind îMBh.
 .{nizcatvAriMza}3{niz--catvAriMza} úmfn. úpl. more than forty îVop.
 .{nizcala}3{niz--cala} úmf({A})n. motionless , immovable , fixed ,
 steady , invariable , unchangeable îMBh. îKa1v. &c.
 .; ({A}) , úf. the earth îL.
 .; Desmodiuni Gangeticum îL.
 .; {øla-kara} and , {øla-dAsa-svAmin} úm. N. of authors
 .; {øla7Gga} úm. ``" firm-limbed , firm , Ardea Nivea îL.
 .; a rock , mountain îL.
 .{nizcAmara}3{niz--cAmara} úmfn. without a chowrie îHcar.
 .{nizcitta}3{niz--citta} úm. N. of a Sama1dhi îL.
 .{nizcinta}3{niz--cinta} úmfn. not thinking , thoughtless , careless ,
 unconcerned îMBh. îKa1v. &c.
 .{nizcetana}3{niz--cetana} úmfn. unconscious , unreasonable îHariv. îR.
 &c.
 .; {-tA} úf. îKa1d.
 .{nizcetas}3{niz--cetas} úmfn. out of one's senses îMBh. îR.
 .{nizceSTa}3{niz--ceSTa} úmfn. incapable of motion , motionless ,

powerless , helpless îMBh. îKa1v. îSus3r. &c.
.; ({am}), úind. without motion îMBh.
.; ({A}), úf. motionless
.; {øTA-karaNa} úmfn. causing it (N. of one of the arrows of the god of love) îL.
.; {øTI-} û {bhU} , become motionless îKatha1s.
.{nizcaura}3{niz--caura} úmfn. free from robbers or thieves îRa1jat.
.{nizcyavana}3{niz--cyavana} úm. ``" unperishing (?) "" , a partic. form of fire îMBh.
.; N. of one of the Saptarshis in the 2nd Manv-antara îHariv.
.{nizchandas}3{niz--chandas} úmfn. not studying Vedic texts îMn. iii , 7.
.{nizchAya}3{niz--chAya} úmfn. shadeless , Des3in.
.{nizchidra}3{niz--chidra} úmfn. having no rents or holes , without weak points or defects , unhurt , uninterrupted îVar. îKa1v. îPur.
.{nizcheda}3{niz--cheda} úmfn. indivisible , reduced by the common divisor to the least term îCol. _
.{niS}2{niS} for {nis} (¯ q.v.) before {k} , {kh} ; {p} , {ph}.
.{niSkaNTaka}3{niS--kaNTaka} úmfn. free from thorns or enemies , unhurt , untroubled , secure îMBh. îKa1v. &c.
.; úm. N. of S3iva îS3ivag.
.; ({iKa}), úf. N. of 2 Comms ,
.{niSkaNTha}3{niS--kaNTha} úm. Crataeva Roxburghii îL.
.{niSkaniSTha}3{niS--kaniSTha} orð úmfn. (a fist) with the little finger stretched out îL.
.{niSkaniSThika}3{niS--kaniSóThika} úmfn. (a fist) with the little finger stretched out îL.
.{niSkanda}3{niS--kanda} úmfn. without edible roots îS3a1ntis3.
.{niSkapaTa}3{niS--kapaTa} úmfn. guileless , free from deceit or fraud îMW.
.{niSkampa}3{niS--kampa} úmfn. not shaking or tremulous , motionless , immovable îKa1v. îKatha1s.
.; {-tA} úf. îRagh.
.{niSkara}3{niS--kara} úmfn. free from taxes îVas.
.{niSkaruNa}3{niS--karuNa} úmf({A})n. pitiless , unmerciful , cruel ({-tA} úf.) îHariv. îKa1v. &c.
.; {øNI-} û {kR} , ÷to make pitiless or cruel îKatha1s.
.{niSkarUSa}3{niS--karUSa} úmfn. free from dirt îR.
.{niSkarNa}3{niS--karNa} úmf({A})n. not curved ({gadA}) îMBh. (îNi11. ; perhaps ``" without an ear or handle "").
.{niSkarman}3{niS--karman} úmfn. inactive îKull.
.; exempt from or neglecting religious or worldly acts îW.
.{niSkala}3{niS--kala} úmfn. without parts , undivided îUp. îMBh. &c.
.; waned , diminished , decayed , infirm îMBh. îDas3.
.; seedless , impotent îL.
.; úm. an old man îW.

.; N. of S3iva îS3ivag.
.; a receptacle îL.
.; pudendum muliebre îL.
.; ({A} or {I})
.; úg. {gaurA7di} , úf. a woman past childbearing or menstruation îL.
.; {-tva} ún. indivisibility , the state of the absolute Brahma îMBh.
.{niSkalaGka}3{niS--kalaGka} úmfn. stainless , immaculate îRa1jat.
.; úm. N. of S3iva îS3ivag.
.; {-Irrtha} ún. N. of a sacred bathing-place îCat.
.{niSkali}3{niS--kali} úm. a spell for weapons îR. (úB.)
.{niSkAmaSa}3{niS--kAmaSa} úmf({A})n. stainless , sinless , pure îMBh. îHariv. &c.
.; {øSI} û {bhU} , ÷to become stainless &c. îYa1jn5.
.{niSkaSAya}3{niS--kaSAya} úmfn. free from dirt or impure passions îMBh.
.; úm. N. of 13th Arhat of future Ut-sarpin2i1 îL.
.{niSkAGkSa}3{niS--kAGkSa} úmfn. free from doubts îL.
.{niSkAnta}3{niS--kAnta} úmfn. not lovely , ugly îKatha1s.
.{niSkAma}3{niS--kAma} ({ni4S-}) , úmfn. desireless , disinterested , unselfish îS3Br. îMn. &c.
.; {-cAriN} úmfn. acting without interest or selfishness îMa1rkP.
.{niSkAmuka}3{niS--kAmuka} úmf({A})n. free from worldly desires îKa1d. [543,1]
.{niSkAraNa}3{niS--kAraNa} úmf({A})n. causeless , unnecessary îMBh. îBhP.
.; disinterested (as a friend) îHit.
.; groundless , not proceeding from any cause îKatha1s. îPur. &c.
.; ({am} and {At}), úind. causelessly , without a reason or any special motive îMBh. îKa1v. &c.
.{niSkArya}3{niS--kArya} úmfn. to no purpose , worthless , vain , Kav.
.{niSkAlaka}3{niS--kAlaka} úm. (úg. {nirudakA7di}) one who has shaven his hair îVas.
.; an ascetic shaven and smeared with ghee or clarified butter îL. (cf. next).
.{niSkAlika}3{niS--kAlika} úmfn. one who has no more time to live , whose term of life is elapsed îMBh. viii , 3628 (úg. ni , {-nirudakA7di}).
.{niSkiMcana}3{niS--kiMcana} úmf({A})n. having nothing , poor îRa1jat. îBhP.
.; {tva} ún. poverty îMBh.
.{niSkilbiSa}3{niS--kilbiSa} úmfn. free from sin îKatha1s.
.{niSkutUhala}3{niS--kutUhala} úmfn. having no curiosity , incurious îL.
.{niSkula}3{niS--kula} úmf({A})n. without family , having no kindred îMn. viii , 28 ({øtaM} û {kR} , to make family-less , exterminate îR.)
.; shelled , husked îCar.
.; {-tA} úf. dying out , perishing , Pan5c ,
.; {-tvoc} úmfn. stripped off , husked îBhpr.

.; {øIA-} or {øII-} û {kR} , ÷to shell , strip off , husk îDas3.
 îVar. &c.
 .; {ølina} úmf. of low family , plebeian îKa1v.
 .{niSkUja}3{niS--kUja} úmf. noiseless , still îMBh. îR.
 .{niSkuTa}3{niS--kuTa} úmf. free from deceit , guileless îR.
 .{niSkRpa}3{niS--kRpa} úmf. pitiless , cruel , Prasann.
 .{niSkevala}3{niS--kevala} úmf({A})n. belonging exclusively îMBh.
 .; {ølya} ({niS-}) , úmf. úid. îVS. îBr.
 .; (with or scil. {zastra} and {uktha}) , ún. N. of a úpartic.
 recitation connected with the midday oblation and belonging to Indra
 exclusively îib. ,
 .{niSkaitava}3{niS--kaitava} úmf. undeceitful , honest îKatha1s.
 .{niSkaivalya}3{niS--kaivalya} úmf. mere , pure , absolute îMBh.
 .; (a fight) singular in its kind îib. (îNi1lak.)
 .{niSkoza}3{niS--koza} úmf. unsheathed îMcar.
 .{niSkaurava}3{niS--kaurava} úmf({A}) îMBh. , {I} Bhp.)n. deprived of
 or freed from the Kauravas.
 .{niSkauzAmbi}3{niS--kauzAmbi} úmf. one who has left Kaus3a1mbi îPa1n2.
 6-2 , 2 îVa1rtt. 3 îPat ,
 .{niSkriya}3{niS--kriya} úmf. = {-karnan} îUp. îMBh. &c.
 .; ún. `` the actionless One '' , the Supreme Spirit îW.
 .; {-tA} úf. inactivity , neglect of (úcomp.) îMBh.
 .; {øYA7tman} úmf. lazy , inactive
 .; {øtma-tA} úf. inactivity , non-performance of religious acs or
 prescribed duties îMn. îMBh.
 .{niSkrodha}3{niS--krodha} úmf. free from wrath , not angry with
 (úgen.) îS3ak.
 .{niSkleza}3{niS--kleza} úmf. free from pain or moral faults îMWB. 124
 , 133
 .; {-leza} úmf. not suffering the least pain , quite happy îBhartr2.
 .{niSpakva}3{niS--pakva} ({niS-}) , m({A})n. well cooked or boiled
 îTS. îS3Br.
 .; well ripened îL.
 .{niSpaGka}3{niS--paGka} úmf({A}) ii. free from mud , clear , pure
 îMBh. îR.
 .{niSpatAka}3{niS--patAka} úmf. having no flag or banner
 .; {-dhvaja} úm. a flag-staff without a banner îMW.
 .{niSpatisutA}3{niS--pati-sutA} úf. having no husband and no sons îL.
 .{niSpatra}3{niS--patra} úmf. leafless îMBh. îR.
 .; unfeathered , featherless (cf. {øtrA} û {kR} and {a-niSpatram})
 .; úm. or ún. the clove tree îL.
 .; {øtraka} úmf. leafless
 .; ({ikA}) , úf. Capparis Aphylla îL.
 .; {øtraya} úNom. úP. {øyati} , ÷to deprive of leaves îMBh.
 .; {øtrA-} û {kR} , ÷to pierce with an arrow so that the feathers come
 through on the other side (opp. to {sa-patra-} û {kR}) , Dat.

.; ÷to cause excessive pain , wound severely (úfig.) , Bha1ni.
 .; {øtrAkRti} úf. causing excessive bodily pain îL.
 .{niSpathya}3{niS--pathya} úmf. unwell , ill îRa1jat.
 .{niSpad}3{niS--pad} úmf({I})n. footless , úg. {kumbhapady-Adi}.
 .{niSpada}3{niS--pada} úmf. úid.
 .; (with , {yAna}) , ún. a vehicle moving without feet (as a ship &c.)
 îL. -1.
 .{niSpanda}3{niS--panda} (fr. {nis+spø}
 .; cf "" îVa1m. v , 2 , 89) , úmf({A})n. motionless , immovable îMBh.
 îR. &c. (also úw.r. for {niSyanda})
 .; {øda-tarI-} û {bhU} , ÷to become more or quite motionless îNaish.
 .; {ødi-} û {kR} , ÷to keep quiet , not move îMr2icch.
 .{niSpayoda}3{niS--payoda} úmf. cloudless îR.
 .{niSparAkrama}3{niS--parAkrama} úmf. powerless , weak îBhat2t2.
 .{niSparAmarza}3{niS--parAmarza} úmf. incapable of thinking , without
 advice , helpless îMa1lav. iv , 2/3
 .{niSparikara}3{niS--parikara} úmf. without preparations or provisions
 îKatha1s.
 .{niSparigraha}3{niS--parigraha} úmf. having no property îMBh. îHariv.
 &c.
 .; úm. an ascetic without family or dependants îW.
 .{niSparicaya}3{niS--paricaya} úmf. not becoming familiar îKa1d.
 .{niSparicchada}3{niS--paricchada} úmf. having no retinue or court
 îKull.
 .{niSparidAha}3{niS--paridAha} úmf. incombustible îL.
 .{niSparihArya}3{niS--parihArya} úmf. not to be omitted , by all means
 to be applied îCar.
 .{niSparIkSa}3{niS--parI7kSa} úmf. not examining or testing accurately
 îMBh.
 .{niSparIhAra}3{niS--parIhAra} úmf. not avoiding , not observing
 caution
 .; ({am}) , úind. not so as to avoid îSus3r.
 .{niSparuSa}3{niS--paruSa} úmf. (music) not harsh , soft îDivyA7v.
 .{niSparyanta}3{niS--paryanta} úmf. boundless , unlimited îRa1jat.
 .{niSparyAya}3{niS--paryAyaø} out of order îBa1lar.
 .{niSpalAva}3{niS--palAva} úmf({A})n. free from chaff (úfig.) îBuddh.
 .{niSpANDava}3{niS--pANDava} úmf({A})n. freed from the Pa1n2d2avas
 îVen2is.
 .{niSpApa}3{niS--pApa} úmf({A})n. sinless , guiltless îRa1jat.
 .{niSpAra}3{niS--pAra} úmf. boundless , unbounded îR.
 .{niSpAlaka}3{niS--pAlaka} úmf. without guardian , unprotected îRa1jat.
 .{niSpitRka}3{niS--pitRka} úmf. fatherless îCampak.
 .{niSputra}3{niS--putra} úmf. sonless , childless îHit.
 .; {jIvana} ún. life without a son îib.
 .; {øtri-} û {kR} , ÷to deprive of sons îBha1m.
 .{niSpudgala}3{niS--pudgala} úmf. without soul or personality

.; {-tva} ún. íVajracch. [543,2]
 .{niSpurANa}3{niS--purANa} úmf. not existing before , unheard of , new íHariv.
 .{niSpurISa}3{niS--purISa} úmf. free from excrement íA1s3vS3r. íBhpr.
 .; {øSI-bhAva} úm. discharge of eñexcrement íGaut.
 .{niSpuruSa}3{niS--puruSa} úmf. deprived of men , desolate íMBh.
 .; one who has not produced male children íMn. iii , 7
 .; not male , feminine or neuter íW.
 .; úm. a weakling or coward íW.
 .{niSpulAka}3{niS--pulAka} úmf. free from chaff or useless grain
 ({økikRta} freed from chaff by winnowing íKull.)
 .; úm. N. of the 14th Arhat of future Ut-sarpin2i1 íL.
 .{niSpUtigandhika}3{niS--pUtigandhika} úmf. not stinking , fragrant íDivya1v.
 .{niSpoSa}3{niS--poSa} úmf. not being nourished íVajracch.
 .{niSpauruSa}3{niS--pauruSa} úmf. devoid of manhood , unmanly íPrab. ii , 18 (printed {niH-pø})
 .; {øSA7marSa} úmf. devoid of manhood and wrath íKatha1s.
 .{niSprakampa}3{niS--prakampa} úmf({A})n. immovable íMBh.
 .; úm. N. of one of the Saptarshis in the 13th Manv-antara íHariv.
 .{niSprakAraka}3{niS--prakAraka} úmf. without distinction or specification íTarkas.
 .{niSprakAza}3{niS--prakAza} úmf. not transparent , lightless , dark íMBh.
 .{niSprakrama}3{niS--prakrama} úmf. unruly , rash íL.
 .{niSpragala}3{niS--pragala} úmf. not dripping , dry íL.
 .{niSpracAra}3{niS--pracAra} úmf. not moving , remaining in one place , fixed or concentrated (as mind) íMBh.
 .{niSprajJa}3{niS--prajJa} úmf. ignorant , stupid íKatha1s.
 .{niSpraNaya}3{niS--praNaya} úmf. without affection , cold íUttarar.
 .; {-tA} úf. {-tva} ún. want of confidence or affection , coldness , reserve íJa1takam.
 .{niSpratApa}3{niS--pratApa} úmf({A})n. void of dignity , mean , base íMr2icch. íPan5c.
 .{niSpratikriya}3{niS--pratikriya} úmf. incurable , irremediable íDas3.
 .; {-ta} úf. íKa1d.
 .{niSpratigraha}3{niS--pratigraha} úmf. not accepting gifts
 .; {-tA} úf. Ka1m
 .{niSpratigha}3{niS--pratigha} úmf. unhindered , unimpeded íRagh.
 .{niSpratidvaMdva}3{niS--pratidvaMdva} úmf. having no adversary or match , unopposed , unequalled íMBh.
 .{niSpratipakSa}3{niS--pratipakSa} úmf. without an adversary or opponent
 .; {-ta} úf. íKull.
 .{niSpratibandha}3{niS--pratibandha} úmf. unimpeded , unopposed íSarvad.

.{niSpratibha}3{niS--pratibha} úmf({A})n. devoid of splendour íHariv.
 .; stupid , dull íL.
 .; {øbhaM} ú {kR} , ÷to reduce to silence íJa1takam.
 .{niSpratibhAna}3{niS--pratibhAna} úmf. not bold , cowardly íL.
 .{niSpratIkAra}3{niS--pratIkAra} úmf. = {-pratikriya} , unobstructed , uninterrupted
 .; ({am}) , úind. íMBh.
 .{niSpratIpa}3{niS--pratIpa} úmf. unopposed , unhindered , unconcerned íib.
 .{niSpratyAza}3{niS--pratyAza} úmf. hopeless , despondent of (úloc. or úcomp.) íKa1d.
 .; {øZl-úbhU} to give up all hope in ({prati}) , Ratna4v.
 .{niSpratyUha}3{niS--pratyUha} úmf. unimpeded , irremediable , Ma1latim.
 .; ({am}) , úind. íRa1jat.
 .{niSpradeza}3{niS--pradeza} úmf. having no certain place íS3am2k.
 .{niSpradhAna}3{niS--pradhAna} úmf({A})n. deprived of a chief or leaders íR.
 .{niSprapaJca}3{niS--prapaJca} úmf. subject to no expansion or manifoldness íBhP.
 .; pure , honest íL.
 .; {-sad-Atman} úmf. being of real essence without expansion
 ({øtma-tva} ún.) íS3am2k.
 .; {øcA7tman} úm. N. of S3iva íS3ivag.
 .{niSprabha}3{niS--prabha} úmf({A})n. deprived of light or radiance , lustreless , gloomy , dark ({-tA} úf. íR.
 .; {-tva} ún. íSus3r.)
 .; úm. N. of a Da1nava íHariv.
 .{niSprabhAva}3{niS--prabhAva} úmf. powerless
 .; {-tva} ún. íKatha1s.
 .{niSpramANaka}3{niS--pramANaka} úmf. without authority íKull.
 .{niSpramAda}3{niS--pramAda} úmf. not negligent or careless íHcat.
 .{niSprayatna}3{niS--prayatna} úmf. abstaining from exertion , inactive íHariv.
 .{niSprayojana}3{niS--prayojana} úmf. having no motive , impartial , indifferent íMBh. íKa1d.
 .; harmless íYa1jn5. íSch.
 .; groundless , needless , unnecessary ({am} , ind. ;{-tA} , f.
 ;{-tva} ún.) íHariv. íDas3. íHit. &c.
 .{niSpravaNi}3{niS--pravaNi} andð = next.
 .{niSpravANa}3{niS--pravANa} (íL.) = next.
 .{niSpravANi}3{niS--pravANi} úmf. fresh from the loom , quite new (cloth &c.) íDas3. íPa1n2. 5-4 , 160.
 .{niSprAna}3{niS--prA7na} úmf. breathless , lifeless , quite exhausted íMBh. íHariv.
 .; {-tA} úf. íSa1h.

.{niSprIti}3{niS--prIti} úmfn. not taking delight in , not pleased with (úloc.) îGaut. îMBh.
 .{niSprItika}3{niS--prItika} úmfn. not connected with joy or delight îLalit.
 .{niSphala}3{niS--phala} úmf({A})n. bearing no fruit , fruitless , barren , resultless , unsuccessful , useless , vain îMn. îMBh. îVar. îKa1v. &c.
 .; seedless , impotent îW.
 .; ({A}) , úf. a woman past childbearing or menstruation (also {I} , v. l. {niS-kalA}) îL.
 .; a species of Momordica îL.
 .; {-tva} ún. unfruitfulness , uselessness îMr2icch. iv , 9
 .; {ølaya} úNom. úP. {øyati} , ÷to render fruitless îKull.
 .; {øII} û {kR} , ÷to make fruitless , neglect îMr2icch.
 .; úv.l. for {niS-kulI-} û {kR} îVarBr2S. Iv , 29.
 .{niSphena}3{niS--phena} úmfn. foamless , frothless îSus3r.
 .; ún. opium îL. (cf. {a-phø}). _
 .{nis}2{ni4s} úind. out , forth , away &c. (rarely used as an independent word [úe.g. îAV. vi , 18 , 3 ; vii , 115 , 3 ; xvi , 2 , 1] , but mostly as a prefix to verbs and their derivatives [cf. {niH-} û {kSi} &c. below] , or to nouns not immediately connected with verbs , in which case it has the sense , out of "" , away from "" [cf. {nirvana} , {niS-kauzAmbi} &c.] or that of a privative or negative adverb= 3. {a} , without "" , destitute of "" , `` free from "" , un- "" [cf. {nir-arthA} , {nir-mala} &c.] , or that of a strengthening particle `` thoroughly "" , entirely "" , `` very "" [cf. {nih-zUNya} , {niS-kevala} , {nir-muNDa}]
 .; it is liable to be changed to {niH} , {niz} , {niS} , and {niS} and {nI}
 .; cf. above and below). [543,3]
 .{nistattva}3{ni4s--tattva} úmfn. not comprehended in the 24 Tattvas or principles îMBh.
 .{nistantu}3{ni4s--tantu} úmfn. having no offspring , childless îib.
 .{nistantra}3{ni4s--tantra} úw.r. for
 .{nistandra}3{ni4s--tandra} úmfn. not lazy , fresh , healthy
 .; {-tA} úf. îSalh.
 .{nistandri}3{ni4s--tandri} andð úmfn. úid. îR.
 .{nistandrI}3{ni4s--tandrI} (únom. {Is}) , úmfn. úid. îR.
 .{nistamaska}3{ni4s--tamaska} úmfn. free from darkness , not gloomy , light îS3ak.
 .{nistamisra}3{ni4s--tamisra} úmfn. úid. , Prasann.
 .{nistambha}3{ni4s--tambha} úmfn. = {niH-stø}.
 .{nistaraMga}3{ni4s--taraMga} úmf({A})n. motionless , still îNaish.
 .{nistarIka}3{ni4s--tarIka} andð úg. {nirudakA7di} ""
 .{nistarIpa}3{ni4s--tarIpa} úg. {nirudakA7di} ""
 .{nistarkya}3{ni4s--tarkya} úmfn. unimaginable , inconceivable îMBh.

.{nistala}3{ni4s--tala} úmfn. not flat , round , globular îKum.
 .; trembling , moving îL.
 .; down , below îW.
 .{nistAntava}3{ni4s--tAntava} úmfn. not wearing a woven garment îSal1mavBr.
 .{nistimira}3{ni4s--timira} úmf({A})n. = {-tamaska} îMBh. îHariv.
 .{nistula}3{ni4s--tula} úmfn. matchless , incomparable îDharmas3arm.
 .; v. l. for {-tala} îR. (úB.)
 .{nistuSa}3{ni4s--tuSa} úmf({A})n. freed from chaff or husk îKa1tyS3r. îSus3r.
 .; (úfig.) purified , cleansed
 .; simplified îRa1jat. îSin6ha7s.
 .; {-kSIra} or {ørin} , ni. wheat îL.
 .; {-tva} ún. = {nir-doSatva} ún. S3rikan2t2h.
 .; {-ratna} ún. crystal îL.
 .; {øSita} úmfn. (îL.) freed from husk
 .; simplified
 .; abandoned
 .; {øSI-} û {kR} , ÷to free from husk úi.e. lessen , diminish îViddh.
 .{nistRNakaNTaka}3{ni4s--tRNA-kaNTaka} úmfn. cleared or freed from grass and thorns îR.
 .{nistRS}3{ni4s--tRS} úmfn. desireless , satisfied îKa1d.
 .{nistRSNa}3{ni4s--tRSNa} úmfn. free from desire , Divya7-v.
 .{nistejas}3{ni4s--tejas} úmfn. destitute of fire or energy , impotent , spiritless , dull îMBh. îKa1v. , &c ,
 .{nistoya}3{ni4s--toya} úmf({A})n. waterless îR. îKatha1s. &c.
 .; {-tRNapAdapa} úmf({A})n. without water or grass or trees îKatha1s.
 .{nistraMza}3{ni4s--traMza} úmfn. fearless îW. (prob. úw.r. for {ni4s-triMza})
 .{nistrapa}3{ni4s--trapa} úmfn. shameless îMBh.
 .{nistriMza}3{ni4s--triMza} úmfn. more than thirty (úpl.) îL.
 .; merciless , cruel îKa1v. îPan5c.
 .; úm. a sword îMBh. îKatha1s. îSus3r. &c.
 .; a sacrificial knife îW.
 .; a úpartic. stage in the retrograde motion of the planet Mars , Var , (= {øzamusala} îib.)
 .; {-karkaza} úmfn. cruel and hard îKa1v.
 .; {-tva} ún. cruelty îRa1jat.
 .; {-dharmin} úmfn. resembling a sword îRa1jat.
 .; {-dhArin} úm. a sñsword-bearer îMatsyaP.
 .; {-pattraka} úm. (îCar.)
 .; {øtrika} úf. (îL.) Euphorbia (Antiquorum or Tortilis)
 .; {-bhRt} úm. = {-dhArin} îMW.
 .; {øzin} úmfn. bearing a sñsword îA1s3vS3r.
 .{nistruTI}3{ni4s--truTI} úf. cardamoms îL.
 .{nistraiguNya}3{ni4s--traiguNya} úmfn. destitute of the three Gun2as

{sattva} , {rajas} , {tamas}
.; ṛ {gnNa}) îBhag. ii , 45.
.; {nistvakpakSa}3{ni4s--tvak-pakSa} úmf. deprived of skin and fins îR.
(úB.) _
.; {nI}2{nI}1 for {nis} (ṛ q.v.) before r.
.; {nI-rakta}3{nI--rakta} úmf. colourless , faded îL.
.; {nI-raGgikA}3{nI--raGgikA} (Des3in.) orð (îHParis3.) , úf. a veil , -1.
.; {nI-raGgI}3{nI--raóGgI} (îHParis3.) , úf. a veil , -1.
.; {nI-raja}3{nI--raja} úmf. free from dust îMBh.
.; free from passion îKa1v.
.; pur. &c.
.; úm. (with {viraja}) N. of S3iva îMBh.
.; {øjas} úmf. = prec. úmf. îR.
.; having no pollen îL.
.; úf. a woman not menstruating îW.
.; {øjaska} úmf({A})n. = {-raja} úmf. îMBh. îR. &c.
.; {øjas-tama} (îR.) or {ømaska} (îL.) , úmf. free from passion and
darkness
.; {øjas-tamasA} úf. absence of pñpassion and dñdarkness îYa1jn5.
.; {øjasva} úmf. free from dust îW.
.; {jI-} ú {kR} , ÷to make free from dust ({-kArita} úmf. fr. Caus.)
îBhat2t2.
.; {nI-rata}3{nI--rata} úmf. not delighting in , indifferent (= {virata})
îL. -1.
.; {nI-rada}3{nI--rada} úmf. toothless îKa1v.
.; {nI-randhra}3{nI--randhra} úmf({A})n. having no holes or openings ,
imperforate , close , thick , dense , uninterrupted îKum. îUttar.
îSa1h.
.; firmly closed , Balar. iii , 36
.; {-tva} ún. closeness , close connection îS3is3. îSch.
.; {ødhrita} úmf. thickly set with , abounding in (úcomp.) îPrasannar.
.; uninterrupted îNaish.
.; {nI-rava}3{nI--ravaø} úmf({A})n. soundless îRagh.
.; {nI-razana}3{nI--razana} ṛ {a-nI-rø} ,
.; {nI-rasa}3{nI--rasa} úmf({A})n. without juice , sapless , dried up ,
withered ({-tva} ún.) îHariv. îKa1v. &c.
.; flavourless , tasteless îBhartr2. iii , 16
.; insipid , without charm , dull ({-tA} úf.) îKa1v. îPan5c. îSa1h. &c.
.; úm. the pomegranate îW.
.; {nI-rAga}3{nI--rAga} úmf. colourless îKatha1s.
.; free from passion îBhartr2.
.; {nI-ruc}3{nI--ruc} úmf. lustreless , dini îS3is3. xi , 27 (according to
îPa1n2. 6-3 , 116 fr. {ni+ruc}).
.; {nI-ruj}3{nI--ruj} úmf. free from sickness , well , in health îHit.
îSus3r.
.; {nI-ruja}3{nI--ruja} úmf({A})n. úid. îMBh. îR. &c.

.; ún. a species of Costus îL.
.; {nI-rUpa}3{nI--rUpa} úmf. shapeless
.; ún. air , wind îL.
.; a god îL.
.; ún. heaven , ether îL. -r.
.; {nI-reNuka}3{nI--reNuka} úmf({A})n. free from dust , Prasann. -2.
.; {nI-reNuka}3{nI--reNuka} úmf. without Ren2uka1 îib.
.; {nI-roga}3{nI--roga} úmf. free from sickness , healthy , well îSus3r.
îPan5c. ({-tA} úf.)
.; {-durbhikSa}.
.; úmf. not visited by disease or famine îKatha1s.
.; {øgyatA} úw.r. for {øgatA}. _
.; {niHkSi}1{niH-kSi} ú1. úP. {-kSiNoti} , to destroy , remove (an
illness) îAV. _
.; {niHkSip}1{niH-kSip} ú prob. úw.r. for {ni-úkSip} , ṛ q.v.
.; {niHkSipta}3{niH-ókSipta} úmf. thrown away , spent (as time) îR.
.; {niHkSipya}3{niH-ókSipya} úind. p. having thrown away or spent (time)
.; having wiped away (tears) îMBh. îR.
.; {niHkSepa}3{niH-ókSepa} úm. throwing or sending away , removing îKull.
[544,1] _
.; {niHzas}1{niH-za4s} úf. (ú {zaMs}) refusing , declining (?) îRV. x ,
164 , 3. _
.; {niHzANa}1{niH-zANa} úm. or ún. march , procession îSa1h. (Pers. \$?).
_
.; {niHzAs}1{niH-zAs} ú (pf- úSubj. {-zazAs}) , to drive away , expel
îRV. i , 80 , 1. _
.; {niHzis}1{niH-zis}
.; Caus , {-zeSayati} ú {-zeSita} &c. ṛ {niH-zeSa} under {niH} , p.
538 , col. 3 _
.; {niHzI}1{niH-zI} ú only pr. p. úA1. {-zayAna} úmf. starting up from
sleep îBhP. _
.; {niHzuc}1{niH-zuc} ú Intens. úA1. {-zozucanta} , to shine forth îRV.
vii , 1 , 4. _
.; {niHzRGkhaNa}1{niH-zRGkhaNa} ún. blowing the nose îA1past. (cf.
{zRGkhaNika}). _
.; {niHzRR}1{niH-zRR} ú úP. {-zRNAti} , (úImpv. {-zRNihi}) , to break ,
crush îAV. _
.; {niHzvas}1{niH-zvas} ú úP. {-zvasiti} , (úpf. {-zazvasa}) , to hiss
(said of a serpent) îR.
.; ÷to snort (said of an elephant) îib.
.; ÷to breathe , exhale îSus3r. , inhale îMa1rkP.
.; ÷to sigh îMBh. îKa1v. &c.
.; {niHzvasana}3{niH-ózvasana} ún. breathing out or sighing îW.
.; {niHzvasvasita}3{niH-zvaósvasita} úmf. breathed or breathing out ,
sighing
.; ún. expiration îRagh.

.; a sigh îKum. îVikr.
 .{niHzvasya}3{niH-óvvasya} úind. having breathed out or sighed , sighing îR. îKa1lid. &c.
 .{niHzvAsa}3{niH-ózvAsa} úm. (úífc. úf. {A}) = {øzvasita} ún. îMn. îMBh. &c. (often v. l. or úw.r. {ni-zvø})
 .; {-parama} úmf({A})n. quite addicted to sighing , melancholy îNal.
 .; {-saMhitA} úf. N. of a code of laws supposed to have been revealed by Rudra-S3iva îPur. _
 .{niHSic}1{niH-Sic} (û {sic}) , úP. {-SiJcati} îPa1n2. 8-3 , 65 , Va1tt. 1 îPat.) , to pour away îAitBr.
 .{niHSikta}3{niH-óSikta} úmf. poured away úi.e. shaken off , removed (as a sin or crime) îNir.
 .{niHSecana}3{niH-óSecana} ún. a contrivance for pouring out .; {-vat} úmf. îA1pS3r. _
 .{niHSidh}1{niH-Sidh}1 (û2. {sidh}) , úP. {-Sedhati} (îPa1n2. viii , 3 , 65 îVa1rtt. 1 îPat.) , to frighten away îVS. 2.
 .{nihSidh}3{nih-Sidh} ^ {puru-nø} _
 .{niHSidh}1{niH-Si4dh}3 úf. (û1. {sidh}) granting , bestowal , gift , oblation îRV.
 .{niHSidhvan}3{niH-óSi4dhvan} úmf({varI})n. granting , munificent îib. _
 .{niHSu}1{niH-Su} (û3. {su}) , úP. {-SuNoti} îPa1n2. 8-3 , 65 îVa1rtt. 1 îPat. _
 .{niHSU}1{niH-SU} (û1. {sU}) , úP. {-Suvati} (îPa1n2. îib.) , to drive or frighten away îAV.
 .{niHSUti}3{niH-óSuti} úf. îPa1n2. 8-3 , 88. _
 .{niHSTan}1{niH-STan} (û {stan})
 .; cf. îVPra1t. iii , 68 , úP. {ni-STanati} for {niH-STø} , p. {ni-STAnat} for {niH-SiTø} îMBh.
 .; 2. úsg. úImpv. {niH-STanihi} îRV. vi , 47 , 30) , ÷to roar out , thunder , sound , cry. _
 .{niHSThA}1{niH-SThA} (û {sthA})
 .; ef. îPa1n2. 8-3 , 65) , úP. {nis-tiSthati} , ÷to grow forth , rise îRV.
 .; bring to an end , finish , make ready , prepare îChUp.: Caus. {ni-SThApayati} (for {niH-Sthø}) , to drive out into (úloc.) îKaus3.
 .; ÷to prepare , make ready îKa1tyS3r.
 .{niHSThita}3{ni4H-SThita} (or {ni-SThø}) , úmf. grown forth îRV.
 .; finished , accomplished , ready îS3Br. îMBh. &c. _
 .{niHSThiv}1{niH-SThiv} û úP. {-SThIvati} , or {øvyati} , to spit îS3Br.
 .; ÷to draw lines with spittle îDas3. _
 .{niHSvap}1{niH-Svap} (û {svap}) , úP. {-Svapiti} , cf. îPa1n2. 8-3 , 88.
 .{niHSupta}3{niH-óSupta} úmf. îib. _
 .{niHsR}1{niH-sR} û úP. {-sarati} , (pr.p. úA1. {-saramANa} îMBh.) ,

to go out , come forth , depart , withdraw îMn. îMBh. &c.: Caus. {-sArayati} , to cause to go out , turn out , expel (úabl. with or without {bahit}) îMBh. îR. &c.
 .; ÷to conclude , finish îBhP.
 .{niHsara}3{niH-ósara} úmf. issuing out
 .; {-tva} ún. = {pitta-roga} îL.
 .{niHsaraNa}3{niH-ósaraNa} ún. going forth or out îMBh. îPan5c.
 .; issue , egress , gate îL.
 .; means , expedient , remedy to get rid of (úcomp.) îMBh.
 .; departure , death final beatitude îL.
 .; {-vat} ({niH-sa4rø}) , úmf. flowing out , liquid îS3Br.
 .{niHsAra}3{niH-ósAra} úm. going forth or out îMBh.
 .{niHsAraNa}3{niH-ósAraNa} ún. turning out , expelling îRa1jat.
 .; egress or road of egress îL.
 .{niHsArita}3{niH-ósArita} úmf. turned out expelled , dismissed îMBh. &c.
 .{niHsAru}3{niH-ósAru} orð úm. (in music) a kind of measure ,
 .{niHsAruka}3{niH-ósAruka} úm. (in music) a kind of measure ,
 .{niHsArya}3{niH-ósArya} úmf. to be expelled or excluded îKull.
 .{niHsRta}3{niH-ósRta} úmf. gone out or forth (with úabl. or úcomp.) , depaned îUp. îMBh. îHit.
 .; prominent (eyes) îHariv.
 .; prolapsus (yoni) îKa1v.
 .; v. l. for {niH-stRta} , ^ q.v.
 .; ún. a kind of sworddance (in which a sword is drawn out of a person's hands) îHariv. [544,2] _
 .{niHsRj}1{niH-sRj} û P , úA1. {-sRja4ti} , {øte} , to pour out , shed forth îRV. îVS.
 .; ÷to let loose , set free îRV. îAV.
 .; ÷to separate (as words) îRPra1t.
 .; ÷to remove , destroy (as sorrow) îS3Br. _
 .{niHsRp}1{niH-sRp} û úP. {-sa4rpati} , to sneak or steal away îS3rS.
 .; ÷to start , set out on a journey îR. _
 .{niHstRta}1{niH-stRta} úmf. (û {stR}) crumbled off from (úabl.) îGr2ihya1s. (v. l. {niH-sRta}). _
 .{niHspR}1{niH-spR} û úP. {-spRNoti} , (2. údu. aor {-spartam}) îRV. vii , 71 , 5) , to rescue from (úabl.) _
 .{niHsphur}1{niH-sphur} û úP. {-sphura4ti} , to jerk or hurl away îRV. _
 .{niHsyand}1{niH-syand} or {-Syand} (û {syand} îPa1n2. 8-3 , 72).
 .{niHsyanda}3{niH-ósyanda} úv.l. or w.r. for {ni-syø}. _
 .{niHsru}1{niH-sru} û úP. {-sra4vati} , to flow out or off îS3Br. rise from (úabl.) îCat.
 .; ÷to disappear or be lost to or from (úabl.) îA1past.: Caus. {-srAvayats} , to cause to flow out (as a pond) îMBh.
 .; ÷to cause to disappear from or be lost to or from (úabl.) , Apast.

.{niHsrava}3{niH-ósrava} úm. remainder , surplus , overplus (with úabl.)
 îYa1jn5.ii , 251.
 .{niHsrAva}3{niH-ósrAva} úm. the causing to flow out , expending ,
 expense îKa1m.
 .; the moisture or water of boiled rice îL. (cf. {ni-srAva}).
 .{niHsruta}3{niH-ósruta} úmfn. flowed out or off îSus3r.
 .; passed away (time) îL. _
 .{niHsvR}1{niH-svR} û úP. {-sva4rati} , to sing or chant away úi.e.
 expel by singing or chanting îKa1t2h. _
 .{nika}1{nika} ún. (with {prujA-pateH}) N. of a Sa1man îA1rshBr. _
 .{nikakSa}1{ni-kakSa4} úm. the arm-pit îS3Br. &c. _
 .{nikaTa}1{ni-kaTa} úmf({A})n. , being at the side , near
 .; úm. or ún. nearness , proximity ({øTam} úind. near to , towards ,
 with úgen. or úcomp.
 .; {øTe} úid. , near , at hand
 .; {øTAt} , away from) îR. îPan5c. îKatha1s. &c.
 .{nikaTaga}3{ni-kaTa--ga} úmfn. near , at hand îVar.
 .{nikaTavartin}3{ni-kaTa--vartin} (îPan5c.) andð úmfn. id ""
 .{nikaTastha}3{ni-kaTa--stha} (îDas3.) , úmfn. id "" _
 .{nikaTI}2{nikaTI} in úcomp. for {nikaTa}.
 .{nikaTIbhUya}3{nikaTI--bhUya} úind. p. having become near
 .{nikaTIbhUta}3{nikaTI--bhUta} úmfn. become near , approached îKatha1s.
 _
 .{nikathitin}1{nikathitin} úmfn. (fr. {ni-kathita} , û {kath}) , úg.
 {iSTA7di} . _
 .{nikam}1{ni-kam} û (úPot. {-kAmoyet} îBhP.
 .; p. úA1. {-kAma4yamAna} îTS.
 .; úpf. {cakame} îS3Br.
 .; úinf. {-kamam} îKa1t2h.) , ÷to long or wish for , lust after (úacc.)
 {økAma4} úm. desire , wish , pleasure îRV. îVS. îAV.
 .; úibc. , = ({am}) , úind , according to wish or desire , ÷to one's
 heart's content , abundantly , excessively îVar. îMr2icch. &c. (cf.
 {yadA-nika4mam})
 .; ({nl-kø}) , úmfn. desirous , covetous , greedy îRV.
 .; úm. N. of an Agni îS3a1n3khGr2.
 .; {-kAma} úmfn. covetous , Bhp.
 .; {-jala} úmfn. (a river) yielding abundant water îS3ak. vi , 16
 .; {-tapta} úmfn. excessively burnt îKum.
 .; {-dha4raNa} úmfn. bearing according , ÷to wish îTBr.
 .; {-niraGkuza} úmfn. freely ruling over (gen ,) , Gtt. vii , 40
 .; {-bhAma-bhASya} ún. N. of úwk.
 .; {-varSa} úmfn. having plenty of rain îMBh.
 .; {-varSin} úmfn. raining according , ÷to wish îib.
 .; {-sukhin} úmfn. exceedingly happy îS3is3. iv , 54.
 .{nikAman}3{ni-ókAman} ({nI-}) , úmfn. desirous , eager îRV.
 .{nikAmana}3{ni-ókAmana} ún. desire , Lat2y. _

.{nikara}1{ni-kara} úm. (û {kR}) a heap , pile , a flock or multitude ,
 a bundle , mass , collection (mfn. úifc. úf. {A}) îMBh. îKa1v. &c.
 .; (îL.) pith , sap , essence
 .; suitable gift , a honorarium
 .; a treasure , the best of anything , a treasure belonging to Kubera ,
 1.
 .{nikAra}3{nikAra} úm. (îL.) piling up or winnowing corn
 .; tossing or lifting up. _
 .{nikartavya}1{ni-kartavya} {ni-kartana} , {ni-karSa} &c. ^ {ni-kRt}
 , {ni-kRS} , ni-krish &c. _
 .{nikaS}1{ni-kaS} û {-kaSati} , {øte} , to scratch , rub îCar.
 .{nikaSa}3{ni-ókaSa} úm. rubbing in , smearing , Malav ii , f.
 .; a roller or harrow îA1past.
 .; the touchstone îMBh. îKa1v. &c.
 .; N. of úwk.
 .; ({A}) , úf. N. of the mother of Ra1van2a , (îR.) or of all the
 Ra1kshasas ({øSatmaja} úm. a Rakshas îL.)
 .; n the streak of gold or test made on the touchstone îMBh. xii , 747
 (îNi1lak.)
 .; {øSag-Avan} (îHit.) , {øSa-pASANA} (îib.) , {øSA7zman} (îBhP.) ,
 {øSA7pala} (Hariy.) , úm. the touchstone.
 .{nikaSaNa}3{ni-ókaSaNa} ún. rubbing off îA1pS3r. îSch.
 .; úm. or ún. the touchstone îBhP.
 .{nikaSA}3{ni-ókaSA} úind , (úg. {svar-Adi}) near to (with úacc.) ,
 proximate îHariv. 16038 îS3is3. i , 68 , &c. [544,3]
 .; in the middle , between îL.
 .{nikaSAya}3{ni-ókaSAya} úNom. úA1. {øyate} , ÷to serve as a touchstone
 .; {øyamAna} úmfn. serving as a test or standard for (úcomp.) îDas3.
 .{nikASA}3{ni-ókASA} úm. scratching , rubbing , grinding , pounding
 îMcar. îKir.
 .; ({am}) , úind. having pounded or mixed together (cf.
 {hiraNya-nikø}). _
 .{nikasa}1{nikasa} {øSA7tmoja} = {ni-kaSa} , {øSA7tø} (above) îL. _
 .{nikAnam}1{ni-kAnam} (û {kaN})
 .; {øNam} . {akSi} úind. having closed the eyes , Pan2 "" iii , 4 , 54
 îSch. (cf. {akSi-nikAnam}). _
 .{nikAya}1{ni-kAya4} (û1. {ci}) a heap , an assemblage , a group ,
 class , association (esp. of persons who perform the same duties) îMn.
 îMBh. &c.
 .; congregation , school îBuddh.
 .; collection (of îBuddh. Su1tras , there are 5 îMWB. 62 , 63)
 .; habitation , dwelling , hiding-place îR. (cf. îPa1n2. 3-3 , 41)
 .; the body îS3vetUp.
 .; the air , wind îVS. xv , 5 (Mahidh.)
 .; aim , mark îL.
 .; the Supreme Being îL.

.{nikAyAntarIya}3{ni-ókAyA7ntarIya} úmfn. belonging to another school
 îBuddh.
 .{nikAyin}3{ni-ókAyin} úm. N. of a úpartic. sacrifice îL.
 .{nikAyya}3{ni-ókAyya} úm. or ún. a dwelling-house îL. _
 .{nikAra}1{ni-kAra}1. and 2 {øraNa} , &c. ^ under {ni-kara} and
 {ni.kR}. _
 .{nikAvalgA}1{nikAvalgA} úf. N. of a woman (or of two women , {nikA}
 and {valgA}?) îRa1jat. vii , 482. _
 .{nikAza}1{ni-kAza} úm. (û {kAz}) horizon , range of sight , proximity
 ({øzaM@me} , before my eyes , to me) îBhP.
 .; úifc. having the appearance of. similar , like îMBh. &c. (cf.
 {nI-kø} , {pra-kø} &c.) _
 .{nikASa}1{ni-kASa} ^ {ni-kaS}. _
 .{nikAsa}1{ni-kAsa} úw.r. for {økAza}. _
 .{nikilbiSa}1{ni-kilbiSa4} ún. freeing from sin , deliverance from evil
 îRV. _
 .{nikuJc}1{ni-kuJc} û Caus. {-kuJcayati} , to draw in , contract (opp.
 to `` stretch out '') îCar.
 .{nikuciti}3{ni-ókuciti} úf. contraction (?) îPa1n2. 7-2 , 9 , Va1nt. 1
 îPat ,
 .{nikucyakarNi}3{ni-ókucyakarNi} úind. with the ears hanging down îib. v
 , 4 , 128 îSch.
 .{nikuJca}3{ni-ókuJca} úm. a key îGal.
 .{nikuJcaka}3{ni-ókuJcaka} úm. Calamus Rotang îBhpr.
 .; a measure of capacity equal to 1/4 of a Kud2ava îL.
 .{nikuJcana}3{ni-ókuJcana} ún. shrinking together , contraction îCar.
 .{nikuJcita}3{ni-ókuJcita} úmfn. contracted îW. _
 .{nikuJja}1{ni-kuJja} úm. (n. îL.) an arbour , a bower , thicket îMBh.
 îKa1v. &c.
 .{nikuJjikAmlA}3{ni-kuJójikA7mlA} úf. a species of plant (= {kuJjika})
 îL. _
 .{nikuTTana}1{ni-kuTTana} ún. (û {kuTT}) pounding , crushing down îVar.
 _
 .{nikubja}1{nikubja} úmfn. curved , bent îLalit.
 .{nikubjana}3{ni-ókubjana} ún. upsetting (a vessel) îL. _
 .{nikumbha}1{ni-kumbha} úm. Croton Polyandrum (also {I} úf. îL.)
 .; N. of a Da1nava (son of Prahlada and brother of Kumbha , father of
 Sunda and UPasunda) îMBh.
 .; of a Ra1kshasa îR.
 .; of a son of Kumbha-karn2a îL.
 .; of an attendant of either Siva (îHariv.) or Skanda (îMBh.)
 .; of one of the Vis3ve Deva1s îHariv. ({viskumbhu} úC.)
 .; of a hero on the side of the Kurus îMBh.
 .; of a king of A-yodhya1 (son of Hary-as3va and father of Sam2hata7s3va
 or Varhan2a7s3va) îHariv. îPur.
 .; {øbhA7khyabljja} ún. Croton Jamalgota îL.

.{nikumbhita}3{ni-ókumbhita} ún. a kind of time in music.
 .{nikumbhila}3{ni-ókumbhila} úm. or ({A}) , úf. (fr. {kumbha}?) , a
 place where oblations are offered , (esp.) a grove at the western gate
 of Lan3ka1 for the performance of sacrificial rites
 .; (according to others) an image of Bhadra-kali1 on the west side of
 Lan3ka1 îR. _
 .{nikuramba}1{nikuramba} (Ma1latim.) , {ørumba} (îViddh.) , {øbaka}
 (îKa1s3i1Kh.) , úm. or ún. a flock , mass , multitude. _
 .{nikulInakA}1{ni-kulInakA} úf. a úpartic. mode of flying îMBh. viii ,
 1902 îNi1lak. (úv.l. {ønika}). _
 .{nikUj}1{ni-kUj} û úP.úA1. {-kUjati} , {øte} , to warble , moan ,
 groan îR. îBhP.
 .{kUjita}3{kUjita} úmfn. warbled , sung îBhP. ({øtaM@haMsaiH}).
 .{kUjitavya}3{ókUjitavya} ún. moaning , groaning îJa1takam. _
 .{nikUD}1{ni-kUD} û P , {-kUDayati} , (úind. p. {-kUDya}) , to burn ,
 set on fire îA1pS3r. _
 .{nikUN}1{ni-kUN} û úP. {-kUNati} , Caus. {øNayati} , to close ,
 contract.
 .{nikUNita}3{ni-ókUNita} úmfn. closed shut (esp. an eye) , Des3i1n.
 [545,1] _
 .{nikUla}1{ni-kUla} úmfn. going down hill (in {utkUla-nø} , ^ q.v.)
 .{nikUlavRkSa}3{ni-kUla--vRkSa} úm. N. of a tree îR. _
 .{nikR}1{ni-kR} û1. úP.úA1. {-karoti} , {-kurute} , (údat. úinf.
 {ni4-kartave} îRV. viii , 78 , 5) , to bring down , humiliate , subdue
 , overcome îRV. îAV. îVS. îS3Br.: úDesid. {-cikIrskati} , to wish to
 overcome îAV.
 .{nikartavya}3{ni-ókartavya} úmfn. to be acted badly or basely , to be
 injured îMW.
 .{nikartu}3{ni-ókartu} úm. (?) a sword îKa1v.
 .{kartR}3{kartR} úm. one who acts badly or basely îMBh. (úv.l.
 {vi-kø}).
 .{kAra}3{ókAra} úm. bringing down , humiliation , wrong , offence ,
 injury îMBh. îKa1v. &c.
 .; wickedness , malice îW.
 .; opposition , contradiction îW.
 .; = next îGal.
 .{kAraNa}3{ókAraNa} ún. killing , slaughter îL.
 .{kAri}3{ókAri4n} úm. injurer , oppressor îVS.
 .{kRta}3{ókRta} úmfn. brought down , humiliated , offended , injured ,
 tricked , deceived îMBh. îR. &c.
 .; low , base , wicked îib.
 .; removed , set aside , dismissed îW.
 .; ún. lowering , humbling , humiliation îBhartr2. ii , 30 (úv.l.
 {øti})
 .; {-prajJa} (îMBh.) , {-mati} (îBhP.) , úmfn. depraved in mind.
 .{kRti}3{ókRti} úmfn. deceitful , dishonest îMBh. xii , 6269 ; iii ,

11810 (îNi1lak.)

.; úm. N. of one of the 8 Vasus îHariv. (v. l. {nir-Rti})

.; úf. low conduct , baseness , dishonesty , fraud , wickedness îMBh.

îR. &c. (personified as a daughter of A-dharma and mother of Lobha [îMBh.], or as a sister of Lobha and daughter of Dambha [îBhP.]

.; abuse , reproach

.; rejection , removal

.; poverty , indigence îW.

.; {-jIvana} úmf. subsisting by fraud or dishonesty , acting deceitfully îMBh.

.; {-prajJa} úmf. versed in dishonesty , well acquainted with vice îMBh. (cf. {øta-prø})

.; {øtiM-juS} úmf. delighting in dishonesty or vice îBhP.

.; {kRtin}3{ókRtin} (îMBh.) andð úmf. dishonest , low , base , wicked.

.; {kRtimat}3{ókRtimat} (îSubh.) , úmf. dishonest , low , base , wicked.

.; {kRtyA}3{ókRtyA} úf. wickedness , dishonesty îMBh. îMa1rkP.

.; {kRtvAn}3{ókR4tvAn} úmf. deceitful (as dice) îRV. x , 34 , 7. _

.; {nikRt}1{ni-kRt} û1. úP. úA1. {-kRntati} , {øte} , to cut or hew down , cut away , cut or chop off , cut through or to pieces , massacre

îKa1tyS3r. îMBh. îR. îSus3r. &c.

.; úA1. {øte} , (also) ÷to cut one's self (or one's nails &c.) îTS.

îS3Br.: Caus. {-kartayati} , to cause to cut or cut down îSa1n3khS3r.

.; {nikartana}3{ni-ókartana} úmf. cutting away , robbing , impoverishing îMBh. (Nilak.)

.; ún. cutting down or off îMBh. îR.

.; plucking , impoverishing (¯ above).

.; {nikRtta}3{ni-ókRtta} úmf. cut off , cut up îMBh. îR.

.; {-mUla} úmf. cut up by the roots îSus3r.

.; {nikRntana}3{ni-ókRntana} úmf({I})n. cutting down or off , destroying (úf.c.) îMBh. îR.

.; úm. N. of a hell îMa1rkP.

.; ún. cutting , cutting off (hair , the neck &c.) îKa1tyS3r. îMBh.

.; massacring , destruction (of enemies) îMBh.

.; an instrument for cutting (cf. {nakha-}).

.; {nikRntin}3{ni-ókRntin} úmf. tearing asunder (úf.c.) , Ka1s3ikh. _

.; {nikRS}1{ni-kRS} û1. úP. {-karSati} , to draw or drag down îTS. îS3Br.

.; {-kRSati} , ÷to plough in ({phalaM@kSetreSu}) îAV.Paipp.: úPass.

.; {-kRSyate} , to be borne down by the stream of a river îMBh. i , 3616.

.; {nikarSa}3{ni-ókarSa} úm. lowering , reducing , decreasing îSam2k.

.; úw.r. for {ni-kaSa} îMa1lav. ii , 7.

.; {nikarSaNa}3{ni-ókarSaNa} ún. an open place in or near town îL.

.; a court at the entrance of a house îW.

.; a neighbourhood îW.

.; = {ni-kaSaNa} îMBh.

.; {nikRSTa}3{ni-ókrSTa} úmf. debased , vile , low , despised , outcast

îMBh. îKa1v. &c.

.; near , ún. nearness îKatha1s. îSus3r.

.; {-bhUta} úmf. appearing low or small in comparison with (úgen.)

îMBh.

.; {øTA7zaya} úmf. base-minded ({øya-tA} úf.) îDas3.

.; {øTI-} û {kR} , ÷to surpass , excel îKa1v. ii , 37 îSch.

.; {øTpA7dhi} úmf. having something inferior as a condition ({ødhitA} úf.) îVeda7ntas. _

.; {nikecAya}1{ni-kecAya} úm. (û1. {ci}) piling or collecting repeatedly îW. _

.; {niketa}1{ni-keta} úm. rarely ún. (û4. {cit}) a mark , sign îMBh. iii , 12541 ({tapA7tyaya-nø} , ` mark of departure of heat " , said of a cloud)

.; a house , habitation îMBh. îKa1v. &c.

.; seat of one of the constituent elements of the body îCar.

.; a bee-hive (j) îMBh. xi , 140

.; a stage in the religious life of a Bra1hman , iii , 13411

.; state of being îDivyA7v.

.; {niketana}3{ni-óketana} ún. a house , mansion , habitation , temple , îMn. îMBh. &c.

.; úm. an onion îL. _

.; {nikoca}1{ni-koca} úm. (û {kuc} , to contract) closing ({akSi-} , of the eyes) îPat.

.; {nikocaka}3{ni-koócaka} úm. Alangiuni Decapetalum

.; ún. its fruit îBhpr. (also {nikoThaka} îL.)

.; {nikocana}3{ni-koócana} ún. = {nikoca} îKull. _

.; {nikothaka}1{ni-kothaka} úm. (û {kuth}) , N. of a teacher with the epithet Bha1yajal1tya. _

.; {nikozya}1{ni-kozya4} úm. or ún. a úpartic. part of the entrails of sacrificial animals îTS. (cf. {kozya}). [545,2] _

.; {nikta}1{nikta} ¯ under {nij} below. _

.; {nikrand}1{ni-krand} û úcl. 1. úP. {-krandati} , (úoor. {ny-akrandIt}) , ÷to cry from above (as a bird on a tree) îNir. ix , 4: Caus.

.; {-krandayati} , to cause to roar îRV. x , 102 , 5.

.; {nikrandita}3{ni-ókrandita} úmf. cried or roared (said of a faulty recitation) , Sam2hito7p. _

.; {nikram}1{ni-kram} û úP. {-krAmati} , (úoor. {nyakramIt}) , to put down the feet , tread down (úacc.) îRV.

.; ÷to enter (úloc.) îAV. îTS.

.; {nikramaNa}3{ni-ókra4maNa} ún. putting down the feet , footstep , footfall îRV. îAV. îTS. _

.; {nikrID}1{ni-krID} Caus. {-krIDayati} û to cease or finish (playing) îShad2vBr. (îSch. = {vi-} û {ram}).

.; {nikrIDa}3{ni-ókrIDa} úm. play , sport , with {marutAm} , N. of a Sa1man îA1rshBr. _

.; {nikvaNa}1{ni-kvaNa} (îKir.) or {ni-kvANa} (îS3is3.) , úm. (û {kvaN})

sound îL. _
 .{nikS}1{nikS} úcl. 1.P. {ni4kSati} , ÷to pierce îAV.
 .; ÷to kiss îDha1tup. xvii , 7 (cf. {niMs}). _
 .{nikSa}2{nikSa} úmf. kissing (úifc. cf. , {puSpa-nø})
 .; ({A}) , úf. a nit (prob. úw.r. for {likSA}) îL. _
 .{nikSatriya}1{ni-kSatriya} úmf. where the warriors are overthrown
 îDharmas3arm. _
 .{nikSip}1{ni-kSip} û úP. {-kSipati} , to throw or cast or put or lay
 down , throw &c. in or upon (Inc. or {upari}) îYa1jn5. îMBh. îR. &c.
 .; ÷to pour in ({kSIraM@zarAve}) îPan5c. iii , 135/136
 .; ÷to deliver anything (úacc.) to (úloc. , esp. {haste}) , to give or
 hand over , deposit , intrust îMn. îYa1jn5. îMBh. &c.
 .; ÷to instal , appoint to (úloc.) îR.
 .; ÷to lay aside , give up , leave , abandon , cast off , repel îMBh.
 îR. &c.
 .; ÷to put down figures , count , cipher îLalit.
 .{nikSipta}3{ni-ókSipta} úmf. thrown down or upon &c.
 .; deposited , pawned , pledged
 .; rejected , abandoned , given away , sent off îMn. îMBh. îKa1v. &c.
 .; appointed , installed îR.
 .; inclining towards (úcomp.) îSarvad.
 .; {-bhAra} úmf. having put the load upon (úcomp.) , Pan5c , i ,
 167/166
 .; {-vAda} úmf. one who has ceased talking or left off boasting îMBh.
 îHariv.
 .{nikSepa}3{ni-ókSepa} úm. putting down îHYog. (esp. of the feet
 îKa1lid.)
 .; throwing or casting on (úloc. or úcomp.) îMegh. îSa1h.
 .; a deposit , pledge , trust , anything pawned îMn. îYa1jn5. îMBh.
 îKa1v. &c.
 .; abandoning , throwing or sending away îW.
 .; wiping , drying îib.
 .; {-cintAmaNi} , {-dIpa} úm. {-rakSA} úf. N. of úwks.
 .; {-lipi} úf. a úpartic. mode of writing îLalit.
 .{nikSepaNa}3{ni-ókSepaNa} ún. putting down (the feet) îKum.
 .; a means by which or a place in which anything is kept îSus3r.
 .{nikSepita}3{ni-ókSepita} úmf. (fr. Caus.) caused to be set down in
 writing , committed to wñwriting , inscribed îRagh.
 .{nikSepin}3{ni-ókSepin} úmf. being in possession of a deposit îPan5c.
 (úb.) i , 14.
 .{nikSeptR}3{ni-ókSeptR} úm. a depositor , a pawner or pledger îMn.
 .{nikSepya}3{ni-ókSepya} úmf. to be put down or deposited îKatha1s.
 .; ÷to be thrust into (úloc.) îMn. _
 .{nikSubhA}1{ni-kSubhA} úf. (û {kSubh}) , N. of the mother of Maga
 îBhavP. _
 .{nikSvid}1{ni-kSvid} û (only Yedic úinf. ns {kSvidas}) , to destroy by

creaking îMaitrS. _
 .{nikhaTvA}1{ni-khaTvA} úf. a kind of chair or couch îGal. _
 .{nikhan}1{ni-khan} û úP. {-khanati} , to dig into (the ground) , bury
 îRV. &c. &c.
 .; ÷to fix , implant , erect (as a post , column &c.) îKa1v.
 .; ÷to dig or root up îBhP.
 .; ÷to infix , pierce (with an arrow &c.) îMBh. îR. &c.: Caus.
 {khAnayati} , - {ni-khAnita} below.
 .{nikhanana}3{ni-ókhanana} ún. digging in , burying îS3am2k. îKull.
 .{nikhAta}3{ni-ókAta} ({ni4-}) , úmf. dug in , buried , fixed in the
 ground îRV. &c. &c.
 .; dug up , excavated îW.
 .{nikhAtaka}3{ni-ókAtaka} ({ni4-}) , úmf. dug in a little îAV.
 .{nikhAna}3{ni-ókAna} úm. digging in îL. (cf. {naikhAnyA}).
 .{nikhAnita}3{ni-ókAnita} úmf. infixed , implanted îSus3r.
 .{nikheya}3{ni-ókheya} úmf. to be thrust into îVishn2. _
 .{nikhara}1{ni-khara} (?) , úmf. N. of Agni îS3a1n3khGr2. _
 .{nikharva}1{ni-kharva} úmf. dwarfish , a dwarf îL.
 .; ún. a billion îMBh. îR.
 .{nikharvaka}3{ni-kharóvaka} úm. or ún. 1000 millions , Ta1n2d2lBr.
 .{nikharvaTa}3{ni-kharóvTa} úm. N. of a Riskshas îMBh.
 .{nikharvAda}3{ni-kharóvAda} úm. or ún. = {øvaka} , Sa1n3khSr. _
 .{nikhid}1{ni-khid} û úP. {-khlda4ti} , to press down îRV. iv , 28 , 2.
 _
 .{nikhila}1{ni-khila} úmf({A})n. complete , all , whole , entire îUp.
 îMn. îMBh. &c. [545,3]
 .; ({ena}) , úind. completely , totally îMBh. îR. &c. (cf. {a-khø}). _
 .{nikhuryapa}1{nikhurya-pa4} (?) , úm. N. of Vishn2u îTS. _
 .{niga}1{niga} úmf. bound , fettered (?) îKa1t2h. _
 .{nigaDa}1{ni-gaDa} úm. (úg. {ardharcA7di}) and ún. (fr. û {gaD} =
 {gal}?) an iron chain for the feet , (csp.) the heel chains for an
 elephant or a noose for catching the feet and throwing an animal down ,
 any fetter or shackle îHariv. îKa1v. &c.
 .; N. of a teacher ({-kSveDana} ún. N. of úwk.)
 .; úmf. bound or fettered on the feet îMn. iv. 210.
 .{nigaDana}3{ni-ógaDana} ún. putting in irons or fetters îDas3.
 .{nigadaya}3{ni-ógadaya} úNom. úP. {øyati} , to put in fetters , bind ,
 îib. ,
 .{nigaDita}3{ni-ógaDita} úmf. chained , fettered îKa1d. _
 .{nigaNa}1{ni-gaNa} úm. (fr. {ni-garaNa}?) , the smoke of a burnt
 offering îL. _
 .{nigad}1{ni-gad} û úP. {-gadati} , (úao. {ny-agadIt} îBhat2t2.) , to
 recite , proclaim , announce , declare , tell , speak îS3rS. îMBh. îR.
 &c.
 .; ÷to speak to , address (úacc.) , to say anything (úacc.) to (úacc.)
 îKa1v.

.; ÷to enumerate , cite , quote îSus3r.
.; ÷to call (esp. úPass. {-gadyate} , to be called or named) îMBh.
îKa1v. îSus3r. &c.: Caus. {-gAdayati} , to cause to recite îS3a1nkhS3r.:
Intens. {-jAgadyate} , (with pass. meaning) to assert firmly or
repeatedly îSarvad.
.{{nigada}3{{ni-ógada}4} úm. reciting , audible recitation , a prayer or
sacrificial formula recited aloud îBr. îS3rS. &c.
.; mention , mentioning îBa1dar.
.; speech , discourse îW.
.; N. of úwk.
.; úm. or ún. a úpartic. potion îCar.
.; {-vyAkhyAta} úmfn. explained úi.e. clear by mere mentioning îNir.
.{{nigadana}3{{ni-ógadana} úm. reciting from memory îSa1mavBr. îSch.
.{{nigadita}3{{ni-ógadita} úmfn. recited , told , spoken îMBh. &c.
.; ún. speech îBhP.
.; {-vat} úmfn. having said or spoken îBhat2t2.
.; {{øditin} úmfn. one who has spoken , úg. {{iSTA7di} .
.{{nigAda}3{{ni-ógAda} úm. recitation îL.
.; {{ødin} úmfn. reciting , telling , speaking îSus3r.
.{{nigAdya}3{{ni-ógAdya} úmfn. to be told or communicated to (úloc.)
îNaish. _
.{{nigam}1{{ni-úgam} úP. {-gacchati} (often úw.r. {-yacchati}) , to
settle down upon or near (úacc. or úloc.) îRV. îAV.
.; inire feminam îRV.
.; ÷to enter , resort to , undergo , incur , become (with úacc. , úe.g.
{{zAntim} , to become pacified îBhag.)
.; ÷to enter , úi.e. be inserted îS3a1n3khS3r. (cf. {{ni-gama} below)
.; ÷to acquire knowledge îW.: Caus. {{øgamayati} , to cause to enter ,
insert îA1s3vS3r.
.; ÷to conclude , sum up îKir. i , 25 îSch.
.{{nigantavya}3{{ni-ógantavya} úmfn. to be studied or learned îA1past.
.{{nigama}3{{ni-ógama} úm. insertion (esp. of the name of a deity into a
liturgical formula) îS3rS.
.; the place or passage (esp. of the Vedas) where a word occurs or the
actual word quoted from such a passage îNir.
.; the root (as the source from which a word comes
.; hence úifc. `"' derived from "') îib.
.; the Veda or the Vedic text îHariv. îPa1n2. îPur. &c.
.; any work auxiliary to and explanatory of the Vedas îMn. iv , 19
(îKull.)
.; a sacred precept , the words of a god or holy man îMBh. îPur. &c.
.; doctrine , instruction in , art of (úcomp.) îBa1lar.
.; certainty , assurance îL.
.; trade , traffic îW.
.; a town , city , market-place îA1past. îCar. îLalit.
.; a road îL.

.; a caravan or company of merchants (úifc. úf. {A}) îR. îDas3.
.; = {{pariziSTa} îCat.
.; ún. a úpartic. number îBuddh.
.; {-kalpa-druma} úm. {-kalpa-latA} úf. {-kalpa-sAra} úm. N. of úwks.
.; {-jJa} úmfn. familiar with the holy texts îVar.
.; {-tattvasAra} úm. {-pariziSTa} ún. {-latA} úf. {-sAra} úm. N. of
wks.
.; {-sthAna} ún. place of insertion (cf. above) îS3rS.
.; {{ømA7khya-koza} and {{ømA7ntA7rtha-ratnA7kara} úm.
.{{nigamana}3{{ni-ógamana} ún. insertion , quotation of words (from the
Veda) and the word quoted îNir.
.; the summing up of an argument or conclusion in a syllogism ,
deduction îTarkas.
.; going in or into îW.
.{{gamin}3{{gamin} úmfn. familiar with or versed in the Vedas îMW. _
.{{nigara}1{{ni-gara} û {{øraNa} and e. ^ {{ni-} û {{gRR} . _
.{{nigarh}1{{ni-garh} û úA1. {-garhate} , (prob.) to blame , censure ,
find fault with îPa1n2. 1-4 , 32 îKa1s3.
.; úP. {-garhayati} , ÷to disdain , despise (úacc.) îMBh. (úv.1.
{{vi-gø}) . _
.{{nigal}1{{ni-gal} û1 , Intens. {-galgallti} , to emit moisture îVS. _
.{{nigal}1{{ni-gal} û2. {-galati} , to swallow , devour , Bhatt2.
.{{nigalana}3{{ni-ógalana} ún. swallowing , eating îL.
.{{nigAla}3{{ni-ógAla} úm. the throat or neck of a horse îS3is3. v , 4
îSch. (cf. 2. {{gala} , {{ni-garaNa})
.; {-vat} úm. a horse , W
.{{nigAlaka}3{{ni-ógAlaka} úmfn. = {{øgAraka} îPa1n2. 8-2 , 21 îKa1s3. _
.{{nigala}1{{ni-gala} úm. ún. = {{ni-gaDa} above îL. [546,1] _
.{{nigA}1{{ni-gA} û1. (úaor. {{ny-agAt} , {{ni-gAm}) , to enter , come or
get into , attach one's self to (úacc.) îRV. îAV. îMBh. _
.{{nigu}1{{nigu} (L ,) , úmfn. pleasing , charming
.; úm. the mind (= {{manas})
.; dirt (ú4. {{gu}?)
.; a root
.; painting. _
.{{nigut}1{{ni-gu4t} úm. (ú3. {{gu}?) an enemy îRV. x , 128 , 6 îSa1y.
(cf. {{naiguta}) . _
.{{nigup}1{{ni-gup} û2. úinf. {-gopitum} , to conceal îKir. xv , 19. _
.{{niguh}1{{ni-guh} û úP. úA1. {-guhati} , {{øte} , (úaor. {{nyaUDha} ,
or {{ny-aghukSata} îPa1n2. 7-3 , 73 îKa1s3. to cover , conceal , hide
îMBh. îR. &c.: Caus. {-guhayati} (îPa1n2. 6-4 , 89) , úid. îPan5c. v ,
(úB. {-gUhan} for {{øhayan}) .
.{{nigUDha}3{{ni-ógUDha} úmfn. concealed , hidden , secret , obscure
(úlit. and úfig.) îRV. ({{ni4-gULha}) &c. &c.
.; ({{am}) , úind. privately , secretly îKatha1s.
.; {-kArya} úmfn. secret in operation îMW.

.; {-cAriN} úmf. walking concealed or in disguise îMn. ix , 260
.; {-tara} úmf. well cñconcealed or hidden îPan5c.
.; {-nizcaya} úmf. whose design is cñconcealed îMBh.
.; {-roman} úmf. having cñconcealed hair îSus3r.
.; {øDhA7rtha} úmf. having a hidden or mysterious sense , abstruse , occult
.; {øDhA7rtha-dI} , {pikA} and {øDhA7rtha-maJjUSikA} úf. N. of úwks.
.; {niguDhaka}3{ni-óguDhaka} úm. a species of wild bean îL.
.; {nigUhaka}3{ni-ógUhaka} úmf. hiding , concealing îL.
.; {nigUhana}3{ni-ógUhana} ún. the act of hñhiding or cñconcealing îKa1v.
.; {nigAhanIya}3{ni-ógAhanIya} úmf. to be hidden or covered or protected îW.
.; {nigUhin}3{ni-ógUhin} ^ {sAdhu-ni-gUhin} . _
.; {nigRhIta}1{ni-gRhIta} {øti} , ^ {ni-grah} below. _
.; {nigRR}1{ni-gRR} û2. úP. {-girati} , or {-gilati} îPa1n2. 8-2 , 21
({-griNAti} îPa1rGr2.
.; úaor. {-gArIt} îRV.
.; úfut. {-gariSyati} îKatha1s.
.; úinf. {-giritum} îib.)
.; ÷to swallow , ingurgitate , devour îRV. &c. &c.
.; ÷to swallow úi.e. totally appropriate îKatha1s.: úPass. {-gIyate} ,
p. {øyamANa} (with act. meaning) îMBh. i , 8238 &c.: Caus. {-gAryati}
or {-gAlayati} (cf. {ni-} û {gal} above)
.; úPass. {-gAryate} or {-gAlyate} îPa1n2. 8-2 , 2 Intens.
{jegilyate} , iii , 1 , 24 îKa1s3.
.; {nigara}3{ni-ógara} úm. eating , swallowing îW.
.; {nigaraNa}3{ni-ógaraNa} ún. úid. îS3am2k.
.; úm. the throat îL.
.; the smoke of a burnt offering îL. (cf. {ni-gaNa} above).
.; {nigAra}3{ni-ógAra} úm. swallowing îL.
.; {nigAraka}3{ni-ógAraka} úmf. swallowing (cf. {ni-gAlaka} above).
.; {nigiraNa}3{ni-ógiraNa} ún. swallowing up , devouring îKatha1s.
.; {nigIrNa}3{ni-ógIrNa} úmf. swallowed , devoured &c.
.; left out , not expressed (cf. {a-nigø})
.; {-tva} ún. îSa1h.
.; {-vat} úmf. îKatha1s. _
.; {nigai}1{ni-úgai} úP. {-gAyati} , to accompany with song , sing ,
chant îS3Br.
.; {nigIta}3{ni-ógIta} úmf. sung , proclaimed îMn. ix , 29. _
.; {nigai}1{ni-gai} úP. {-granth}û ^ {punar-nigrantham} .
.; {nigranthana}3{ni-ógranthana} ri. (úw.r. for {ni-krø})?
.; cf. {nir-grø}) killing , slaughter îL.
.; {nigranthi}3{ni-ógranthi} úm. the cover of a book îHcat. _
.; {nigrah}1{ni-úgrah} úP.úA1. {-gRhNAti} , {NItē} (údat. úinf.
{-gra4bhe} îRV.) , to hold down , lower , depress îRV. îTS. îKa1tyS3r.
.; ÷to keep or hold back , draw near , attract îRV. îAV. îS3Br. &c.

.; ÷to seize , catch , hold , hold fast , stop , restrain , suppress ,
curb , tame , punish îMn. îMBh. &c.
.; ÷to contract , close (as the eyes) îMr2icch. ii , 13/14 Caus.
{-grAhayati} , to cause to be apprehended or seized îDas3.: Caus. of
úDesid. {-jighRkSayati} (p. {øSayat}) , to cause any one to desire to
overpower or excel îBhat2t2.
.; {nigRhIta}3{ni-ógRhIta} úmf. held down or back , seized , caught ,
checked îMBh. &c.
.; harassed , assailed , attacked îW.
.; ún. (in music) a úpartic. method of beating a drum.
.; {nigrihIti}3{ni-ógrihIti} úf. restraint , check
.; overpowering îKatha1s.
.; {nigRhItR}3{ni-ógRhItR} úw.r. for {-grahø} . 1
.; {nigRhya}3{ni-ógRhya} úmf. to be held back &c.
.; deserving reproof or correction îPa1n2. 8-2 , 94. 2.
.; {nigRhya}3{ni-ógRhya} úind. p. having held back or taken or arrested or
confined îR. &c.
.; having restrained or coerced , by coercion îMW.
.; {nigrabhItR}3{ni-ógrabhItR} úm. one who holds fast or binds îAitBr.
.; {nigraha}3{ni-ógraha} úm. keeping down or back , restraining , binding
, coercion , suppression , subjugation îMn. îMBh. &c.
.; defeat , overthrow , destruction îKa1v.
.; seizing , catching , arresting , holding fast îMBh. îR. &c.
.; suppression of an illness úi.e. healing , cure îSus3r.
.; confinement , imprisonment , any punishment or chastisement îMn.
îMBh. îR. îPan5c. &c. ({vadhanigtø} , pain of death îKatha1s.)
.; reprimand , blame îL.
.; aversion , ill-will , dislike , disgust îL.
.; anything for catching hold of. a handle (úifc. úf. {A}) îSus3r.
.; a place or occasion for being caught hold of , (esp. in Nya1ya phil.)
an occasion for refutation , a weak point in an argument or fault in a
syllogism (cf. {-sthAna}) [546,2]
.; a boundary , limit îL.
.; N. of S3iva and Vishn2uKr2ishn2a îMBh.
.; {-sAdhana} and {-stotra} ún. N. of úwks.
.; {-sthAna} ún. (in phil.) the position of being unfit to carry on an
argument from impossibility of agreeing about first principles
.; {-sthAna-sUtra-TIkA} úf. {øhA7STaka} ún. N. of úwks.
.; {nigrahaNa}3{ni-ógrahaNa} úmf. holding down , suppressing (úifc.)
îSus3r.
.; ún. subduing , suppression îib.
.; capture , imprisonment , punishment îMBh.
.; war , fight îDhanam2j.
.; {nigrahItavya}3{ni-ógrahItavya} úmf. to be punished îHit.
.; {nigrahItR}3{ni-ógrahItR} úm. one who seizes or lays hold of. îDas3.
.; one who keeps back or prevents îBhP.

.{nigrAbha}3{ni-ógrAbha4} úm. pressing down , letting sink íVS.
.; suppressing (the voice , opp. to {ud-grAbha} , elevating) íPa1n2.
3-3 , 36 , Va1itt. 3
.; N. of a verse recited when the Soma plants are pressed íS3Br.
.; of a úpartic. gift or oblation íHcat.
.{nigrAbhya}3{ni-ógrAbhya4} úmfn. (with {Apas}) the water with which
the Soma plants are sprinkled before they are pressed íVS. íS3Br.
.{nigrAha}3{ni-ógrAha} úm. punishment , chastisement íBhat2t2. (esp.
used in imprecations , úe.g. {ni-grAhas@te@bhUyAt} , confusion seize
thee íPa1n2. 3-3 , 45 íKa1s3.)
.{nigrAhaka}3{ni-ógrAhaka} úmfn. suppressing , injuring ({-tva} ún.
íKa1vya7d. ii , 27 íSch.)
.{nigrAhya}3{ni-ógrAhya} úmfn. to be (or being) suppressed or punished
íMBh. íHariv. &c. _
.{nigha}1{ni-gha} úmfn. (ú {han}) as high as broad (= {viSvak-sama})
íL.
.; (?) equally distant (as trees) íPa1n2. 3-3 , 87 íKa1s3.
.; úm. anything whose height and circumference are equal (as a circle a
ball &c.) íW.
.; sin (cf. {a-gha}) íL.
.{nighAnIgha}3{nighA7nIgha} úmfn. of different forms or sizes íW. _
.{nighaNTa}1{ni-ghaNTa} úm. (ú {ghaNT} , to speak?
.; cf. {ghaNTA} , a bell) a collection of words , vocabulary íCat.
.; N. of a Da1nava íKatha1s.
.{nighaNTi}3{ni-ghaNóTi} úm. a glossary íCat.
.{nighaNTika}3{ni-ghaNóTika} úf. a species of bulbous plant íL.
.{nighaNTu}3{ni-ghaNóTu} úm. a glossary (also {-ka}) , N. of sev. wks.
.; (mostly úpl.) N. of the Vedic glossary explained by Ya1ska in his
Nirukta
.; {-koza} úm. {-khaNDa-nirvacana} ún. {-bhASya} ún. {-rAja} and
{-zeSa} úm. {-saMgrahanidAna} , ii. , {-samaya} and {-sAra} úm. N.
of wks. _
.{nigharSa}1{ni-gharSa} {øSaNa} , - {ni-ghRS} below. _
.{nighasa}1{ni-ghasa} úm. (ú {ghas}) eating , food íL. _
.{nighAta}1{ni-ghAta} úm. (fr. Caus. of {ni-úhan}) a blow , stroke
íGaut. íKa1v.
.; suppression or absence of accent íAV. íPra1t.
.; ({am}) , úind. having struck íMW.
.{nighAti}3{ni-ghAóti} úf. an iron club or hammer íL.
.{nighAtin}3{ni-ghAótin} úmfn. striking down , killing , destroying
(úifc.) íMBh. íHariv. _
.{nighuS}1{ni-ghuS} ú2. Caus. {-ghoSayati} , to tread down , crush ,
destroy íRV. _
.{nighuSTa}1{ni-ghuSTa} ii. (ú1. {ghuS}) sound , noise. _
.{nighRS}1{ni-ghRS} ú2. úP.
.{nighRSgharSati}3{ni-ghRS--gharSati} to rub into , rub down , grind ,

wear away íMBh.
.; ÷to try , examine íib.
.{nighRSgharSa}3{ni-ghRS--ógharSa} úm. rubbing , pounding , crushing
íKa1v.
.; v. 1. for {ni-kaSa} íMa1lav. ii , 7.
.{nighRSgharSaNa}3{ni-ghRS--ógharSaNa} ún. rubbing , grinding ,
trituration íMBh.
.{nighRSghRSTa}3{ni-ghRS--óghRSTa} úmfn. rubbed , ground , worn away ,
subdued íMBh.
.{nighRSghRSva}3{ni-ghRS--óghR4Sva} úmfn. rubbed off , excoriated
.; worn away , harassed , afflicted , TaittAr. íSch.
.; small , insignificant íNaigh.
.; úm. a hoof. íUn2. i , 153 íSch.
.; an ass , a mule or a boar íL.
.; ún. the mark of a hoof. íUn2. íib. _
.{nighna}1{ni-ghna} úmf({A})n. (ú {han}) dependent , subservient ,
docile , obedient
.; (úifc.) dependent on , ruled by , devoted to , full of. íKa1v. &c.
({-tA} úf. íKatha1s.)
.; (after a numeral) multiplied with íSu1ryas.
.; úm. N. of a son of An.aran2ya and father of Anamitra íHariv.
.; of a son of An-amitra íib.
.{nighnaka}3{ni-óghnaka} úmfn. dependent íL.
.{nighnat}3{ni-óghnat}
.{nighnamAna}3{ni-óghnamAna} andð úmfn. slaying , killing íMBh. íR. &c.
.{nighnAna}3{ni-óghnAna} úmfn. slaying , killing íMBh. íR. &c. _
.{nicaka}1{nicaka} úm. N. of a man íPat , (cf. {naicakya}). _
.{nicaknu}1{nicaknu} úm. N. of a prince íVP. (úv.1. {nicakru}). _
.{nicakrayA}1{ni4-cakrayA} úind. with down-rolling chariots or without
chariots íRV. viii , 7 , 29. _
.{nicakSus}1{ni-cakSus} úm. N. of a prince íHariv. (v. 1. {vi-cø}). _
.{nicaGkuNa}1{nicaGkuNa} v. 1. for {nicumpuNa}. _
.{nicandra}1{ni-candra} úm. N. of a Da1nava íMBh. [546,3] _
.{nicamana}1{ni-camana} ún. (ú {cam}) sipping íNir. _
.{nicaya}1{ni-caya} &c. - under 1. {ni-ci} below. _
.{nical}1{ni-úcal} Intens. {calcalIti} , to stir , quiver íMaitrS. _
.{nicAGkuNa}1{nicAGkuNa} v.1 , for {nicuGkuNa}. _
.{nicAy}1{ni-cAy} ú (only úind. p. {-cA4yyA8}) to regard with reverence
, honour , worship íRV.
.; observe , peceive íib. íDas3. _
.{nici}1{ni-ci} ú1. to pile up , heap up , collect , only in deriv. (cf.
{ni-kAya} &c. above).
.{nicaya}3{ni-ócaya} úm. piling up , heaping up , heap , mass , quantity
, store , provisions (cf. {alpa-nø} , {SaN-mAsa-nø})
.; collection , multitude , assemblage (rarely of living beings , cf.
{vadhU-nø}) íMn. íMBh. íKa1v. &c.

.; {-gulma} úm. a swelling of the abdomen caused by an excess of the 3 humours iCar.
.; {øyo7darin} úmfn. suffering from it (úlit. having such an abdomen) ïb.
.{nicayaka}3{ni-ócayaka} úmfn. skilful in piling up , úg. {AkarSA7di}.
.{nicayin}3{ni-ócayin} úmfn. heaped up , plentiful , abundant iKir.
.{nicAya}3{ni-ócAya} úm. a heap (as a measure) iL. 1.
.{nicita}3{ni-ócita} úmfn. piled up , heaped up , erected
.; covered , overspread with , full of (with úinstr. or úifc.) iMBh.
iKa1v. &c.
.; constipated (as the bowels) iSus3r.
.; úm. úpl. N. of a warrior-tribe (cf. {naicitya})
.; ({A}), úf. N. of a river iMBh.
.{nicekAya}3{ni-ócekAya} úm. (fr. intens.) continual or repeated piling up iSiddh.
.{niceya}3{ni-óceya} úmfn. to be piled or heaped up iMBh. _
.{nici}1{ni-ci} ú2. úP. {-ciketi} , (úpf. {-cikAya} , 3. úpl. {økyur}) , to perceive , notice , observe , recognise iRV. iAV. iS3Br.: úDesid. {-cikISate} , to observe , watch , guard iRV. iVS. 2.
.{nicita}3{ni-ócita4} úmfn. observed , beheld , appearing iRV. ii , 12 , 13.
.{nicira}3{ni-ócira4} úmfn. attentive , vigilant iRV.
.{nicetR}3{ni-ócerR} ({ni4-} without úacc. , {ni-cetR4} with úacc.) , observing , observer ïb. _
.{nicikI}1{nicikI} úf. an excellent cow iL. (cf. {naicikI}). _
.{nicuGkuNa}1{nicuGkuNa} úm. v. r. for {nicumpuNa4} below
.; N. of a Va1run2i iKa1t2h. iAnukr. _
.{nicud}1{ni-úcud} Caus. {-codayati} , to afford or procure quickly iRV. viii , 24 , 25. _
.{nicumpuNa}1{ni-cumpuNa4} úm. (ú {cup}?) prob. a gush , flood ({apAm}) iRV. viii , 93 , 22
.; N. of a S3aunah2s3epa iKa1t2h. iAnukr. _
.{nicula}1{ni-cula} úm. (ú {cul}) an upper garment , overcoat iL.
.; N. of a tree (Barringtonia Acutangula) iKa1v. iS3us3r.
.; Calamus Rotang iL.
.; N. of a poet.
.{niculaka}3{ni-óculaka} úm. outer garment iL.
.; case , box iBa1lar. vi , 42.
.{niculita}3{ni-óculita} úmfn. being in a case , cased ïb. iv , 53
.; (úifc.) covered with , Prasann.
.{nicUla}3{ni-ócUla} úm. an outer garment iL.
.; Barringtonia Acutaugula iL.
.{nicola}3{ni-ócola} úm. úid. iKa1v. iCar.
.; a case or box iVcar.
.{nicolaka}3{ni-ócolaka} úm. an outer garment (also ún.)
.; a cuirass iL.

.; úm. or ún. a. box or case iHcar. _
.{nicRt}1{ni-cRt}1 ú úP. {-cRta4ti} , to infix , insert iKaus3. 2.
.{nicRt}3{ni-cRt} úf. a defective metre iNida1nas. (úw.r. {ni-vRt}). _
.{niceru}1{ni-ceru4} úmfn. (ú {car}) gliding , creeping iRV. iVS. _
.{nicchavi}1{nicchavi} úf. N. of a district (= {tIra-bhukti}) , the modern Tirhut iL. (cf. {licchavi}). _
.{nicchidra}1{ni-cchidra} úw.r. for {niz-chø} , ^q.v. _
.{nicchivi}1{nicchivi} úm. N. of one of the degraded castes sprung from the outcast or Vra1tya Kshatriyas iMn. x , 22. _
.{niccheda}1{niccheda} úw.r. for {nis-chø} , ^q.v. _
.{nij}1{nij} cl.2. úA1. {niGkte} iDha1tup.xxiv , 16
.; /cl. 3.P.A1. {nenekti} , {nenikte} (Intens.?)
.; cf. below) iDha1tup. xxv , 11 (from the úpres. stem only 2 úpl. úImpv. {ninikta} iRV. , p. {nijAna4} ïb. , {nije} = {ninije} iBhP.
.; úpf. {nineja} , {ninije} úGr.
.; fut , {nekSyati} , {nektA} ïb.
.; úaor. {anijam} , {jan} iAV.
.; {anaikSI} , {nikSi} ïb.
.; úind. p. {niktvA4} iBr.
.; {-nijya} ïb.
.; dat "" úinf. {-nije}. iRV.) , ÷to wash , cleanse , purify (úA1. one's self) iRV. iS3Br. &c.
.; ÷to nourish iDha1tup.: úPass. {nijyate} , to be washed &c. iMBh.: Caus. {nejayati} iBr.
.; úaor. {anInijat} úGr.: úDesid. {ninikSati} úGr.: Inteus. {ne4nekti} , {nenikte4} (cf. above
.; úPot. {neniyAt} iMn. viii , 396
.; {nenijIsti} , {nenijyate} úGr.) , ÷to wash (one's self). [Cf. Gk. \$ for \$ [547,1] ; Angl. Sax. ¶{nicor} ; Germ. ¶{Nix} , ¶{Nixe}.] &&168747[547 ,1] _
.{nikta}2{nikta4} úmfn. washed , cleansed , purified , sprinkled iRV. iS3Br.
.{niktahasta}3{nikta4--hasta} ({økta4}) , úmfn. clean-handed iRV. _
.{nija}1{ni-ja4} úmf({A})n. (ú {jan}) innate , native , of one's own party or country (with {ripu} úm. an enemy in one's own country iHit.
.; úm. úpl. one's own people iRa1jat.)
.; constant , continual iAV. iBr. iMn. iMBh. &c. (in later Sanskr2it used as a reflex. possess. úpron. = {sva} , my own , his own , our own &c.)
.{nijakarman}3{ni-ja4--karman} ún. one's own work
.; {øma-bandhana} úmfn. fettered by one's own works iMW.
.{nijaghAsa}3{ni-ja4--ghAsa} úm. `'' devouring his own "" , N. of a demon iHariv.
.{nijadhRti}3{ni-ja4--dhRti} úf. N. of a river in S3a1ka-dvi1pa iBhP.
.{nijapakSa}3{ni-ja4--pakSa} úm. one's own party or adherents iKatha1s.
.{nijamukta}3{ni-ja4--mukta} úmfn. liberated for ever iKap.

.{nijalAbhapUrNa}3{ni-ja4--lAbha-pUrNa} úmf. engrossed in self-interest , self-satisfied íMW.
 .{nijavinoda}3{ni-ja4--vinoda} úm. N. of úwk.
 .{nijazatru}3{ni-ja4--zatru} úm. an enemy being in one's own self , an innate eñenemy íR.
 .{nijasva}3{ni-ja4--sva} ún. one's own property íMW.
 .{nijAkSaramImAMsA}3{nijA7kSara-mImAMsA} úf. N. of úwk.
 .{nijAtmAnandanAtha}3{nijA7tmA7nanda-nAtha} úm. N. of an author íCat.
 .{nijAnandAnubhUtiprakaraNa}3{nijA7nandA7nubhUti-prakaraNa} ún. N. of úwk.
 .{nijArtham}3{nijA7rtham} úind. for one's own sake , for one's self íMW.
 —
 .{nijaghani}1{ni-jaghani4} úmf. (û {han}) striking down , overpowering íRV. _
 .{nijAnukA}1{ni-jA4nukA} úf. shaking or trembling of the knees , TaittA1r. _
 .{niji}1{niji} úg. {yavA7di}
 .; {-mat} úmf. íib. _
 .{nijighRkSayat}1{ni-jighRkSayat} - {ni-grah} above. _
 .{nijuhnUSu}1{ni-juhnUSu} úmf. (úDesid. of {niûhnu}) wishing to conceal or deny íW. _
 .{nijUrv}1{ni-ûjUrv} úP. {-jUrvati} , to consume by fire íRV.
 .{nijur}3{ni-óju4r} úf. singeing , burning , destroying by fire íRV. ii , 29 , 6. _
 .{niJj}1{niJj} úcl. 2. úA1. {niGkte} &c. - {nij}. _
 .{niTala}1{niTala} {øTala} , or {øTila} ún. the forehead íKa1v.
 .{niTalAkSa}3{niTalA7kSa} úm. ``" having an eye on the fñforehead "" , N. of S3iva íL.
 .{niTilataTacumbita}3{niTila-taTa-cumbita} úmf. kissed on the fñforehead íDas3.
 .{niTilAkSa}3{niTilA7kSa} (íL.) orð (íDas3.) , úm. N. of S3iva (cf. above).
 .{niTilekSaNa}3{niTióle4kSaNa} (íDas3.) , úm. N. of S3iva (cf. above). _
 .{niTTala}1{niTTala} úm. N. of a family of Bra1hmans íCat. _
 .{niDIna}1{ni-DIna} ún. (û {DI}) the downward flight or swoop of a bird or a úpartic. mode of flying íMBh. _
 .{niNik}1{ni-Ni4k} úind. (prob. fr. {ni} and connected with {ni-Nya}) secretly , mysteriously íRV. iv , 5 , 8. _
 .{niNDikA}1{niNDikA} úf. Ipomoea Turpethum íL. (prob. úw.r. for {tiNDø} .; cf. {tiNTI}). _
 .{niNya}1{ni-Nya4} úmf. (fr. {ni} .; cf. {ni-Ni4k}) interior , hidden , concealed , mysterious íRV. .; ún. a secret , mystery íib. .; ({a4m}) , úind. secretly , mysteriously íib. _
 .{nitatatapas}1{nitatatapas} úind. an onomatop. word to denote the speech of a stutterer íKa1t2h. _

.{nitana}1{ni-ûtan} úP. úA1. {-tanoti} , {-tanute} , to pervade , penetrate , pierce íRV.
 .; cause to go or grow downwards íAV. íAitBr.
 .{nitatni}3{ni-ótatni4} úf. N. of one of the 7 Kr2ittika1s íTS.
 .{nitatni}3{ni-ótatni4} úf. úid. íKa1t2h.
 .; a species of plant íAV.
 .{nitAna}3{ni-ótAna4} úm. the shoot (of a plant) which grows downwards íAV.
 .; N. of a man with the úpatr. Ma1ruta íKa1t2h. _
 .{nitap}1{ni-ûtap} úP. {-tapati} , to emit heat downwards (úimpers. , ChUP. vii , 11 , 1)
 .; ÷to consume by fire íAV. íA1pS3r. _
 .{nitam}1{ni-ûtam} Caus. {-tamayati} , to choke , suffocate íKa1t2h.
 .{nitAnta}3{ni-ótAnta} úmf. extraordinary , excessive , considerable , important
 .; úibc. and ({am}) , úind. very much , in a high degree íKa1v. &c.
 .; {-kathiNa} úmf. very hard íVikr.
 .; {-rakta} úmf. very red íib.
 .; {-vRkSIya} (v. l. {øntA7vRø}) and {øntIya} úmf. úg. {utkarA7di}.
 —
 .{nitamba}1{nitamba} úm. the buttocks or hinder parts (esp. of a woman .; mostly údu.
 .; úifc. úf. {A}
 .; {-tA} úf.)
 .; (úfig.) the ridge or side or swell of a mountain , the sloping bank or shore of a river íMBh. íKa1v. &c.
 .; the shoulder íL. [547,2]
 .; the sounding-board of the Vi1n2a1 íKa1v.
 .; a úpartic. position of the hands in dancing íCat.
 .; ({A}) , úf. a form of Durga1 íCat.
 .; {-prabhava} úmf. (river) coming from the slope of a mountain íBhP.
 .{nitambabimba}3{nitamba--bimba} úmf. having Bimba-like round hips íMW.
 .{nitambamaya}3{nitamba--maya} úmf({I})n. formed of or by buttocks íNaish.
 .{nitambavat}3{nitamba--vat} úmf. having beautiful bñbuttocks or hips , \$ íVikr. íGi1t.
 .; ({I}) , úf. N. of a woman íDas3.
 .{nitambasthala}3{nitamba--sthala} ún. (íRatna7v.)
 .{nitambasthali}3{nitamba--sthali} úf. (íBhartr2.) the region of the bñbuttocks or hips.
 .{nitambin}3{nitambin} úmf. having bñbuttocks (mostly úifc. , cf. {su-nø})
 .; having beautiful hips íKa1lid.
 .; having beautiful sides (as a mountain) íRa1jat.
 .; ({I}) , úf. a woman with large and handsome hips íKa1lid. íBhartr2.
 —

.{nitambhU}1{nitambhU} úm. N. of a man îMBh. _
 .{nitarAm}1{ni-tarA4m} úind. ({ni} with the compar. suffix) downwards îTBr.
 .; in a low tone , S3a1n3kh. îBr.
 .; completely , wholly , entirely
 .; by all means , at all events
 .; especially , in a high degree îKa1v. îPur.
 .; explicitly îKull. _
 .{nitala}1{ni-tala} ún. one of the 7 divisions of the lower regions îUp. îPur. _
 .{nitikta}1{ni4-tikta} úmf. (û {tig}) excited , roused up îRV. x , 111 , 9.
 .{nitikti}3{ni4-tikti} úind. quickly , speedily îib. vi , 4 , 5. _
 .{nituNDa}1{ni-tuNDa} úm. N. of a man (cf. {naituNDi}). _
 .{nitud}1{ni-ûtud} úP. úA1. {-tuda4ti} , {øte} ({-tundate} îRV. i , 58 , 1
 .; [{ni4} úw.r. for {nu4} ?]) , ÷to pierce , penetrate îRV. îAV.
 .{nitunna}3{ni-ótunna} - {punar-nø} .
 .{nitoda}3{ni-ótoda} úm. piercing , a hole îKa1tyS3r.
 .{nitodin}3{ni-ótodi4n} úmf. piercing , penetrating îRV. îAV. _
 .{nituz}1{ni-tuz} û1. úA1. {-tozate} , to drip down (trans. and intrans.) , sprinkle , grant , distribute îRV.
 .; ÷to kill îNaigh. ii , 19: Caus. {-tozayati} , to grant , distribute îRV. viii , 55 , 8
 .; ÷to kill îNaigh.
 .{nitozana}3{ni-óto4zana} úmf. sprinkling , distributing , granter of (úgen.) îRV. _
 .{nitRd}1{ni-ûtRd} úP. úA1. {-tRNatti} , {-tRntte} , to pierce , cleave , split îAV. _
 .{nitRp}1{ni-ûtRp} úP. {-tRmpati} îRV. viii , 70 , 10 ({na4} for {ni4} ?) . _
 .{nitRR}1{ni-ûtRR} ({-tiraH}) îRV. viii , 32 , 3
 .; {-tAriSaH} , ix , 79 , 5
 .; {-tArIt} , i , 152 , 3) , ÷to dispel , subdue , overpower ,
 .{nitIraNa}3{ni-óIraNa} ún. decision îL. _
 .{nitya}1{ni4tya} úmf({A})n. (fr. {ni}
 .; cf. {ni-ja}) innate , native îMBh. iii , 13941
 .; one's own (opp. to {araNa}) îRV.
 .; continual , perpetual , eternal îRV. &c. &c.
 .; úifc. constantly dwelling or engaged in , intent upon , devoted or used to (cf. {tapo-nø} , {dharma-nø} , {dhyAna-nø} , {zashtra-nø}) îMn. îMBh. &c.
 .; ordinary , usual , invariable , fixed , necessary , obligatory (opp. to {kAmya} , {naimittika} &c.) îBr. îS3rS. îMn. &c. (with {samAsa} úm. a compound the meaning of which is not expressed by its members when not compounded îPa1n2. 2-1 , 3 îSch.

.; with {svarita} úm. = {jAtya} , the independent Svarita îTPra1t. ii , 8)
 .; úm. the sea , ocean îL.
 .; ({A}) , úf. a plough-share îGal.
 .; N. of Durga1 îBrahmaP.
 .; of a S3akti îTantras.
 .; of the goddess Manasa1 îL.
 .; ún. constant and indispensable rite or act îW.
 .; ({am}) , úind. always , constantly , regularly , by all means îRV. &c. &c. ({na@nityam} , never
 .; {nityam@an-AdAta} , never a receiver îMn. vi , 8).
 .{nityakarman}3{ni4tya--karman} ún. a constant act or duty (as observance of the 5 great acts of worship) , any daily and necessary rite îJaim. îSch.
 .; N. of úwk.
 .; {øma-paddhati} , {-prakAzika} , {-latA} úf. {-vidhi} , m.
 .; {ømA7nuSthAna-krama} úm. N. of úwks.
 .{nityakAlam}3{ni4tya--kAlam} úind. always , at all times îMn. ii , 58 ; 73.
 .{nityakRtya}3{ni4tya--kRtya} ún. a regular and necessary act or ceremony îHit.
 .{nityakriya}3{ni4tya--kriya} úf. úid.
 .; N. of úwk.
 .{nityagati}3{ni4tya--gati} úmf. moving continually îMBh.
 .; úm. wind , or the god of wind îL.
 .{nityajapavidhAna}3{ni4tya--japa-vidhAna} ún. N. of úwk.
 .{nityajAta}3{ni4tya--jAta} úmf. constantly born îBhag. ii , 26.
 .{nityajvara}3{ni4tya--jvara} úm. uninterrupted fever îL.
 .{nityatarpaNa}3{ni4tya--tarpaNa} ún. N. of úwk.
 .{nityata}3{ni4tya--ta} úf. perpetuity , continuance , continual repetition of (úcomp.) îMBh. îSus3r.
 .; necessity îMa1rkP.
 .{nityatva}3{ni4tya--tva} ún. úid. îKa1tyS3r. îBhag. îSus3r. &c.
 .{nityadA}3{ni4tya--dA} úind. always , perpetually , constantly îMBh. îBhP. (cf. úg. {svarAdi}).
 .{nityadAna}3{ni4tya--dAna} ún. daily alms-giving îW.
 .; {øNA7dipaddhati} úf. N. of úwk.
 .{nityadhRt}3{ni4tya--dhRt} úmf. constantly bearing or maintaining .; observing daily duties (?) îMW.
 .{nityadhRta}3{ni4tya--dhRta} úmf. constantly maintained or kept up îS3a1n3khS3r.
 .{nityanarta}3{ni4tya--narta} úmf. constantly dancing (S3iva) îMBh.
 .{nityanAtha}3{ni4tya--nAtha} úm. N. of an author (also {-siddha}) îCat. [547,3]
 .{nityanaimittika}3{ni4tya--naimittika} ún. (with or scil. {karman}) any regularly recurring occasional act or ceremony or any rite

constantly performed to accomplish some object (as S3ra1ddhas at fixed lunar periods) îW.

.{nityapariVrta}3{ni4tya--pari-vRta} úm. N. of a Buddha.

.{nityaparIkSaNa}3{ni4tya--parI7kSaNa} ún. constant investigation or inspection îMW.

.{nityapAda}3{ni4tya--pAda} úm. = {-nAtha} îCat.

.{nityapuSTa}3{ni4tya--puSTa} úmf({A})n. always well-supplied îTA1r.

.{nityapUjA}3{ni4tya--pUjA} úf. N. of úwk.

.; {-yantra} ún. a kind of amulet îCat.

.{nityapramudita}3{ni4tya--pramudita} úmfn. always delighted or satisfied îMBh.

.{nityaprayogaratnAkara}3{ni4tya--prayoga-ratnA7kara} úm. N. of úwk.

.{nityapralaya}3{ni4tya--pralaya} úm. the constant dissolution of living beings îW.

.{nityabuddhi}3{ni4tya--buddhi} úmfn. considering anything (úloc.) as constant or eternal îBhP.

.{nityabhAva}3{ni4tya--bhA4va} úm. eternity îSus3r.

.{nityamaya}3{ni4tya--maya} úmf({I})n. formed or consisting of anything eternal îMBh.

.{nityamukta}3{ni4tya--mukta} úmfn. emancipated for ever ({-tva} ún.) , îKap.

.{nityayAtrA}3{ni4tya--yAtrA} úf. N. of úwk.

.{nityayukta}3{ni4tya--yukta} úmfn. always busy or intent upon (úloc.) îMn. îGaut.

.{nityayuj}3{ni4tya--yuj} úmfn. having the mind always fixed upon one object îBhP.

.{nityayauvana}3{ni4tya--yauvana} úmfn. always young

.; ({A}) , úf. N. of Draupadi1

.; ún. perpetual youth îL.

.{nityartu}3{ni4tya--rtu} (for {-Rtu}) , úmfn. regularly recurring at the seasons , annual îMW.

.{nityaIIIAsthApana}3{ni4tya--IIIA-sthApana} ún. N. of úwk.

.{nityavatsa}3{ni4tya--vatsa} ({øtya4-}) , úmf({A})n. always possessing a calf îAV.

.; ({A}) , úf. a úpartic. form of Sa1ma supplication îLa1t2y.

.; ún. N. of sev. Sa1mans îA1rshBr.

.{nityavarSadeva}3{ni4tya--varSa-deva} úm. N. of a man îL.

.{nityavitrasta}3{ni4tya--vitrasta} úm. ``" always scared "" , N. of an antelope îHariv.

.{nityavidhi}3{ni4tya--vidhi} úm. N. of úwk.

.{nityavaikuNTha}3{ni4tya--vaikuNTha} úm. N. of a úpartic. residence of Vishn2u in heaven îBrahmaP.

.{nityavyaya}3{ni4tya--vyaya} úmfn. always expending

.; ({A}) , úf. ever laying out îMW.

.{nityavrata}3{ni4tya--vrata} ún. a perpetual observance (lasting for life) îGobh.

.{nityazaGkita}3{ni4tya--zaGkita} úmfn. perpetually alarmed , always suspicious îHit.

.{nityazaya}3{ni4tya--zaya} úmfn. always sleeping or reclining îMBh.

.{nityazas}3{ni4tya--zas} úind. always , constantly , eternally îMn. îMBh. &c.

.{nityazrAddha}3{ni4tya--zrAddha} ún. a daily or constant S3ra1ddha îRTL. 305.

.{nityazrI}3{ni4tya--zrI} úmfn. of lasting beauty îBha1m.

.{nityasaMhRSTa}3{ni4tya--saMhRSTa} úmfn. always exulting or triumphant ; always rivalling one another (cf. {saMghRSTa}) îMW.

.{nityasaMnyAsin}3{ni4tya--saMnyAsin} úm. always an ascetic îBhag.

.{nityasama}3{ni4tya--sama} úm. the assertion that all things remain the same îSarvad.

.{nityasamAsa}3{ni4tya--samAsa} úm. ˘ above.

.{nityasiddha}3{ni4tya--siddha} úmfn. ``" ever perfect "" , a Jaina predicate of the soul îMW.

.{nityasevaka}3{ni4tya--sevaka} úmfn. always serving others îPan5c.

.{nityastotra}3{ni4tya--stotra} ({ni4ø}) , úmfn. receiving perpetual praise îRV.

.{nityastha}3{ni4tya--stha} úmfn. always abiding in (úloc.) îMBh.

.{nityasnAyin}3{ni4tya--snAyin} úmfn. constantly bathing or making ablutions îVishn2. îHit.

.{nityasvAdhyAyin}3{ni4tya--svA7dhyAyin} úmfn. always engaged in the study of the Veda ({øyi-tA} úf.) îMBh.

.{nityahotR}3{ni4tya--hotR} ({ni4ø}) , úmfn. always sacrificing îRV.

.{nityahoma}3{ni4tya--homa} perpetual sacrifice , in {-prAyazcitta} ún. {-vidhi} , úm. {ømA7di-prakIrNaka} ún. {ømA7di-vidhi} úm. N. of úwks.

.{nityAgnihotra}3{nityA7gnihotra} ún. N. of úwk.

.{nityAcAra}3{nityA7cAra} úm. constant good conduct

.; {-pradIpa} and {-vidhi} úm. N. of úwks.

.{nityAtantra}3{nityAtantra} ún. N. of úwk.

.{nityAnadhyAya}3{nityA7nadhyAya} úm. invariable suspension of repetition of the Vedas (as on the day of full moon &c.) îW.

.{nityAnanda}3{nityA7nanda} úm. ``" eternal happiness "" , N. of sev. authors (also {-nAtha} , {-mano'bhirAma} , {-rAma} , {-zarman} ,

{ødA7nucara} and {ødA7zrama})

.; {-yugalA7STaka} ún. N. of úwk.

.; {-rasa} úm. ``" essence of eternal joy "" , N. of a úpartic. medic. preparation îRasar.

.; {-raso7dadhi} úm. ``" ocean of the essñessence &c. "" , God îMW.

.{nityAnitya}3{nityA7nitya} úmfn. eternal and perishable , permanent and temporary îW.

.{nityAnugRhIta}3{nityA7nugRhIta} úmfn. constantly maintained or kept (fire) îA1s3vGr2.

.{nityAnubaddha}3{nityA7nubaddha} úmfn. always approached or resorted to ; ({A}) , úf. (with {devatA}) tutelary deity îDivyA7v.

.{nityAnuSThAnapUjApaddhati}3{nityA7nuSThAnapUjA-paddhati} úf.
 .{nityAnusaMdhAna}3{nityA7nusaMdhAna} ún.
 .{nityAnnadAnamAhAtmya}3{nityA7nna-dAna-mAhAtmya} ún. N. of úwks.
 .{nityAyukta}3{nityA7yukta} úm. `` always active "", N. of a
 Bodhisattva iLalit. (cf. {øtyo7dyø} below).
 .{nityArAdhana}3{nityA7rAdhana} ún. {-krama} and {-vidhi} úm. N. of
 wks.
 .{nityAritra}3{nityA7ritra} ({ni4ø}), úmf({A})n. having its own oars
 (as a ship), moving by itself. iRV.
 .{nityArthasAmAnyapaJcapaThI}3{nityA7rtha-sAmAnyapaJcapaThI} úf. N. of
 úwk.
 .{nityotkSiptahasta}3{nityo7tkSiptahasta} úm. `` who always raises his
 hand "", N. of a Bodhi-sattva iL.
 .{nityotsava}3{nityo7tsava} úm. (úibc.) constant or regular festivals
 iR.
 .; N. of úwk. (also {-vidhi}, m.)
 .{nityodaka}3{nityo7daka} (iKa1tyS3r.) andð úmf. always furnished with
 water.
 .{nityodakin}3{nityo7daókin} (S3a1n3khGr2), úmf. always furnished with
 water.
 .{nityodita}3{nityo7dita} úmf. risen by itself (as knowledge) iBhartr2.
 .; úm. a úpartic. medic. preparation iRase7ndrac.
 .; N. of a man iKatha1s.
 .{nityodyukta}3{nityo7dyukta} úm. `` always energetic "", N. of a
 Bodhi-sattva (cf. {nityA7yø}). _
 .{nid}1{nid}1 ^ û {nid} and û2. {ned}. _
 .{nid}2{ni4d}2 úf. mocking, ridiculing, contempt
 .; mocker, scoffer, blamer, enemy iRV. [548,1]
 .{nidA}3{ni4dA} úf. blame, contempt iib. 1.
 .{nidAna}3{nidAna4} úmf. reproached, ridiculed iib.
 .{nidyamAna}3{nidyA4mAna} úmf. úid. iib.
 .{nedya}3{nedya} ^ {a4-nedya}. _
 .{nida}1{nida} úm. or ún. poison, venom iL. _
 .{nidaNDa}1{ni-daNDa} úmf. one who has laid down the stick (úie. does
 not use force, cf. {nyasta-dø}) iPa1n2. 6-2, 192 iKa1s3. _
 .{nidatta}1{ni-datta} or {nItta} úmf. fr. {ni-} û1. {dA} iPa1n2. 6-3
 , 124 iSch. iKa1rika1 on vii, 4, 47. _
 .{nidadru}1{nidadru} úm. a man iL. (according to iW. fr. {nida} +
 {dru}). _
 .{nidarzaka}1{ni-darzaka} {øzana}, &c. ^ {ni-ûdRz}. _
 .{nidah}1{ni-ûdah} úP. {-dahati} (úPass. {-dahyate} iMBh.
 .; úaor. {-dhakSi} iRV.), ÷to burn down, consume by fire.
 .{nidAgha}3{ni-ódAgha4} úm. (úg. {nyaGkv-Adi}) heat, warmth, the hot
 season (May and June), summer iS3Br. iMBh. &c.
 .; internal heat, R2it. i, 4
 .; sweat, perspiration iL.

.; N. of a man (úpl. of his descendants, úg. {upakA7di})
 .; of a son of Pulastya iVP.
 .; {-kara} úm. `` heat-causer "" or `` hot-rayed "", the sun iL.
 .; {-kAla} úm. the `` time of heat "", summer iMBh. iKa1v.
 .; {-dhAman} úm. `` having hot radiance "" or `` abode of heat "", the
 sun iS3is3. i, 24
 .; {-ruci} úm. `` hot-rayed "", úid. iKa1v.
 .; {-vArSika} úmf. (months) belonging to the hot and the rainy season
 iMBh. vii, 1311
 .; {-sindhu} úm. a river in hot weather, one nearly dry iW.
 .; {øghA7vadhi} úm. the hot season iRagh. xvi, 52. _
 .{nidA}1{ni-dA} û4. úP. {-dyati}, to bind on, fasten iRV.
 .{nidAtR}3{ni-ódAtR4} úm. one who fastens or ties up iRV. viii, 61, 5.
 .{nidAna}3{ni-ódA4na} ún. a band, rope, halter iRV. vi, 32, 6 iMBh.
 .; a first or primary cause (cf. {ni-bandhana}) iRV. x, 114, 2 iBr.
 iKa1t2h.
 .; original form or essence ({ena} úind. originally, essentially,
 properly) iBr.
 .; (with iBuddh.) a cause of existence (12 in number) iMWB. 56; 103
 .; any cause or motive iDivyA7v.
 .; the cause of a disease and enquiry into it, pathology (= {nidAna-sthAna}, ^ q.v.) iL.
 .; = {nidAna-sUtra} iCat.
 .; cessation, end iL.
 .; purification, correctness iL.
 .; claiming the reward of penitential acts iL.
 .; {-tattva} ún. {-pradIpa} úm. N. of úwks.
 .; {-vat} ({nidA4na-}), úmf. funded on a cause, essential iTBr.
 iKa1t2h.
 .; {-vid} úmf. knowing the causes or symptoms of a disease iBhP.
 .; {-saMgraha} úm. N. of a medic. úwk.
 .; {-sUtra} ún. N. of úwk. on metres and Vedic Stomas
 .; {-sthAna}, ii. the subject of the causes of diseases, pathology
 (one of the 5 departments of medic. science) iSus3r.
 .; {-dAnA7rthakara} úmf. operating as a cause iBhpr.
 .{nidita}3{ni-ódita} ({ni4-}), úmf. bound, fettered iRV. v, 2, 7
 .; hidden, concealed iib. viii, 92, 11. _
 .{nidAgha}1{ni-dAgha} ^ {ni-dah}. _
 .{nidigdha}1{ni4-digdha} úmf. (û {dih}) smeared plastered
 .; clinging to iS3Br.
 .; heaped or piled up iL.
 .; ({A}), úf. cardamoms.
 .{nidigdigdhikA}3{ni4-digódigdhikA} úf. Solanum Jacquini iSus3r. (cf.
 {nir-dagdhikA} and {nir-digdhø})
 .; cardamoms iL. _
 .{nididrAsu}1{ni-didrAsu} ^ under {ni-drA}, col. 2. _

.{nididhyAsana}1{ni-didhyAsana} ^ {ni-dhyai}. _
 .{nidiz}1{ni-ûdiz} úP. {-dizati} , to direct , order , point out &c.
 (only in deriv.)
 .{nidiSTa}3{ni-ódiSTa} úmf. (îPan5c. v. 11/12) , úw.r. for {nir-dø}.
 .{nideza}3{ni-ódeza} úm. order , command , direction ({øzaM-ûkR} , or
 {pAlaya} or {upa-pAlaya} or {øze-ûvRt} or û {sthA} , to execute
 orders , be obedient) îMBh. îKa1v. &c.
 .; talk , conversation îL.
 .; vicinity , neighbourhood ({e} úind. near , close by îKull. on îMn.
 ii , 197
 .; others `` in a lower place ""
 .; = {bhAjana} îL.
 .; {kArin} , {-kRt} , {-bhAj} , {-vartin} úmf. executing the orders
 of , obedient to (úgen. or úcomp.) îMBh. &c.
 .{nidezin}3{ni-ódezin} úmf. showing , directing , pointing out îW.
 .; ({inI} , úf. region , quarter , point of the compass îL.
 .{nidezya}3{ni-ódezya} úmf. to be ordered or told îMW.
 .{nideSTR}3{ni-ódeSTR} úm. who or what points out or orders
 .; explaining , advising , commanding îW. _
 .{nidI}1{ni-dI} û2. (úImpv. {-didIhi} îRV. i , 113 , 7) , to shine down
 upon , bestow anything (úacc.) on (údat.) by shining down. _
 .{niduza}1{niduza} úm. a fish îL. _
 .{nidRz}1{ni-ûdRz} Caus. {-darzayati} , to cause to see , show , point
 out , introduce , indicate îMBh. îKa1v. &c.
 .; ÷to impart knowledge , teach , instruct , advise îib. [548,2]
 .; ÷to announce , proclaim îBhP.
 .; ÷to show one's self úi.e. to appear (in a vision) to (úacc.) îHariv.
 .{nidarzaka}3{ni-ódarzaka} úmf. seeing into , perceiving îMBh.
 .; proclaiming , announcing îib. îDas3.
 .{nidarzana}3{ni-ódarzana} úmf({I})n. pointing to , showing ,
 indicating , announcing , proclaiming , teaching îHariv. îBhP.
 .; suiting , pleasing ({sarva-loka-nidø}
 .; v. l. {øka-nidarzin} and {-vidarzin}) îR. ii , 108 , 18
 .; ({A} , úf. a úpartic. form of a simile or comparison (úe.g. îRagh.
 i , 2) îKpr. îSa1h. &c.
 .; ún. seeing , view , appearance , sight , vision (cf. {svapna-nidø})
 îMBh. îSus3r. &c.
 .; pointing to , showing , indicating îMn. îMBh.
 .; proof , evidence îPan5c.
 .; instance , example , illustration îS3rS. îMn. îMBh. îKa1v. &c.
 ({-tva} ún. îNaish.
 .; {øna7rtham} úind. for instance îMBh.)
 .; refutation of a stated argument îSa1h.
 .; N. of the third member of a complete syllogism (= {udAharaNa}) îMW.
 .; a prognostic , sign , mark , omen îMBh. îHariv. îSus3r. (úíf. úf.
 {A} , showing , betraying îR.)

.; a scheme , system îSus3r.
 .; injunction , precept , ordinance , authority , text îW.
 .{nidarzayitavya}3{ni-ódarzayitavya} úmf. to be pointed out or put
 forth or shown îPat.
 .{nidarzita}3{ni-ódarzita} úmf. shown , presented , offered (as a seat)
 îRa1jat.
 .; illustrated , exemplified îMn. îMBh. &c.
 .{nidarzin}3{ni-ódarzin} úmf. seeing , having an insight into ,
 familiar with , knowing îMBh.
 .; suiting , pleasing (v. l. {nidarzana}
 .; cf. above). _
 .{nideza}1{ni-deza} ^ {ni-diz} above. _
 .{nidrA}1{ni-drA} û1. (or û {drai}) , úP. úA1. {-drAyati} , {øte}
 ({-drAti} îSa1ntis3.
 .; úpf. {-dadrau} îNaish.) , ÷to fall asleep , sleep , slumber îS3Br.
 îMBh. îKa1v. &c.
 .{nidrA}3{ni-ódrA4} úf. sleep , slumber , sleepiness , sloth îRV. îMBh.
 îKa1v. &c.
 .; the budding state of a flower (hence {ødrAM-ûtyaj} , ÷to bloom)
 îS3a1rn3gP.
 .; a mystic. N. of the letter {bh} îUp.
 .; {-kara} úmf. making sleepy îHariv. îSus3r.
 .; {-kSaNa} úm. or ún. a moment of sleep îBhP.
 .; {-øgama} ({ødrA7gø}) , approach or time of sñsleep , S3a1ntis3.
 .; {-caura} úm. stealer of sñsleep îMr2icch.
 .; {-øtura} ({ødrA7tø}) , úmf. sleepy , languid îCat.
 .; {-daridra} úmf. suffering from want of sleep îVcar.
 .; úm. N. of a poet îCat.
 .; {-daridrI-ûkR} , ÷to deprive of sñsleep îKpr.
 .; {-druh} (mf. ún. {dhruk} îPa1n2. 8-2 , 37
 .; cf. îVa1m. v , 2 , 88) , disturbing sñsleep
 .; {-øntarita} ({ødrA7ntø}). úmf. asleep îPan5c.
 .; {-øndha} ({ødrA7nø}) , úmf. blind with sleep , dead asleep , fast
 asleep îMBh.
 .; {-bhaGga} úm. rousing from sñsleep , awaking îW.
 .; {-øbhikhUta} ({ødrA7bhø}) , úmf. subdued by sñsleep , sleeping
 îSus3r.
 .; {-maya} úmf({I})n. consisting in sñsleep îHariv.
 .; {-yoga} úm. a state of such deep meditation as to resemble sleep
 îib. (cf. {yoganidrA})
 .; úm light sleep , doze îL.
 .; {-ølasa} ({ødrA7lø}) , úmf({A})n. slothful from drowsiness , fast
 asleep îHit.
 .; {-ølasya} ({ødrA7lø}) , ún. sleepiness , long sleeping îMBh. îVar.
 .; {-vaza} úmf. overpowered by sleep îVet.
 .; {-vRkSa} úm. `` sleep-plant "" , darkness îL.

.; {-saMjanana} ún. `` producing sñsleep "" , phlegm , the phlegmatic humour îL.
.; {nidrANa}3{ni-ódrANa} úmfn. asleep , sleeping îRa1jat.
.; shut up , closed (as a blossom) îL.
.; {nidrAt}3{ni-ódrAt} úmfn.({AtI} , or {AntI})n. sleeping îMBh. &c.
.; {nidrAyamANa}3{ni-ódrAyamANa} úmfn. d. îHariv.
.; {nidrAlu}3{ni-ódrAlu} úmfn. sleeping , sleepy , drowsy îYa1jn5. îMBh. îSus3r. &c.
.; úm. N. of Vishn2u îL.
.; úf. Solanum Melongena îL.
.; = {vana-barbarika} îL.
.; a kind of perfume îL.
.; {-tva} ún. sleepiness , drowsiness îL.
.; {nidrita}3{ni-ódrita} úmfn. sleeping , asleep îNaish. (cf. úg. {tArakA7di})
.; {-vat} úmfn. one who has slept ïib. îSch. _
.; {nididrAsu}2{ni-didrAsu} (fr. úDesid.) wishing to sleep , sleepy îRa1jat. viii , 2130 (printed {vinidrø}). _
.; {nidhana}1{ni-dhana}1 úmfn. (for 2. - col. 3) having no property , poor îL.
.; {nidhanatA}3{ni-dhana--tA} úf. poverty îMr2icch. i , 13 îHit. i. 128. _
.; {nidhA}1{ni-dhA} ú1. úP. úA1. {-dadhAti} , {-dhatte} , to put or lay down , deposit , lay up , preserve (úA1. for one's self)
.; ÷to intrust , commit , present to (údat. or úloc.)
.; put into , fix in (úloc. , or úloc. with {anta4r} , or {antar} úifc.) îRV. &c. &c.
.; put or lay before a person (údat.) îKenUp.
.; (with {bhUmau} îHit.) or {avaTe} [îR.] ÷to bury
.; with {zirasi} , rarely {øSA} ÷to esteem highly îR. îKa1lid. îPan5c.
.; (with {dRzam}) ÷to fix the eyes upon (úloc.) îKatha1s.
.; (with {manas}) ÷to fix or direct the thoughts upon or towards úi.e. resolve , determine to (údat.) îHariv.
.; (with {manasi} , {øSA} , or {hRdaye}) ÷to keep in mind , bear in mind , remember , lay to heart îKa1v. îPur.
.; (with {hRdayam}) ÷to give one's heart to (úloc.)
.; (with {AtmAnam}) ÷to intrust one's self to (úloc.) îKatha1s.
.; (with {kriyAm}) ÷to take pains with (úloc.) îHit.
.; (with {karmaNi}) ÷to appoint a person to a work îRa1jat.
.; ÷to keep down , restrain îKa1v. îPur.
.; ÷to end , close îS3Br.: úPass. {-dhIyate} , to be put or laid down &c.
.; ÷to be contained or situated or absorbed in , to rest in (úloc.) îRV. îAV. &c. &c.: Caus. {-dhApayati} , ÷to cause to be put or laid down &c. îVait. îR. îHcat. [548,3]
.; ÷to cause to be deposited or preserved îMn. viii , 30

.; ÷to lay up , preserve îCar.
.; ÷to appoint îBhP.: úDesid. {-dhitsate} , to intend to put down &c. îNaish.: Intens. {ni4dedhyat} (?) , to settle down îVS. îMaitrS.
.; {nidhana}3{ni-ódhana} (for 1. - col. 2) , ún. (úm. only îHariv. 4846
.; úg. {ardharcA7di}) settling down , residence or place of rñresidence , domicile , receptacle îAV. îSus3r. îBhP.
.; conclusion , end , death , destruction , loss , annihilation îMn. îVar. îMBh. &c.
.; (in music) the concluding passage of a Sa1man which is sung in chorus
.; any finile îAV. îTS. îBr. &c.
.; N. of the 8th mansion îVar.
.; race , family îL.
.; úm. the head of a family îW.
.; ({A}) , úf. úpl. N. of úpartic. verses or formulas îKaus3.
.; {-kAma} ún. N. of sev. Sa1mans îTa1n2d2Br. îLa1t2y.
.; {-kAriN} úmfn. causing death , destroying îW.
.; {-kriyA} úf. a funeral ceremony îHariv.
.; {-pati} úm. lord of the end or of destruction îTA1r.
.; {-bhUta} úmfn. (in music) forming a finale îLa1t2y.
.; {-vat} ({ødha4na-}) , úmfn. having a finale îVS. îTa1n2d2Br. &c.
.; {-sUtra} ún. {-sUtra-vRtti} úf. N. of úwks.
.; {øno7ttama} úm. N. of S3iva îR. 2.
.; {nidhA}3{ni-ódhA4} úf. a net or snare îRV.
.; {-pati} ({ødhA4-}) , úm. possessor or bearer of snares ïib.
.; {nidhAtavya}3{ni-ódhAtavya} úmfn. to be put down or deposited or concealed or delivered or directed towards îMn. îMBh. &c.
.; {nidhAtR}3{ni-ódhAtR4} úm. one who lays down úi.e. imprints or leaves (a footmark) îRV. v , 30 , 2.
.; {nidhAtos}3{ni-ódhAtos} ({ni4-}) , úabl. úinf. (with {A}) to the end , until death îRV.
.; {nidhAna}3{ni-ódhA4na} ún. putting or laying down , depositing , keeping , preserving îKa1tyS3r. îMBh. &c.
.; laying aside (cf. {daNDa-nø})
.; placing (the sacrificial fire) îKa1tyS3r.
.; place for depositing anything , receptacle (rarely m.
.; úifc. úf. {I}
.; cf. {garbha-nø}) îRV. &c. &c.
.; a place of cessation or rest îW.
.; anything laid up , a store , hoard , treasure (esp. the tñtreasure or Kubera) îMn. îMr2icch. îRagh. &c. ({-tA} úf. îJa1takam.)
.; ({I}) , úf. N. of a formula îTBr. îA1pS3r.
.; úmfn. containing anything (úgen.) in itself îTA1r.
.; {-kumbha} úm. a pot or jar containing a treasure îSa1h.
.; {øñI-úkR} , ÷to pile up îHcar.
.; {øne7za} úm. `` lord of treasure "" , a Yaksha îS3atr.
.; {nidhAnaka}3{ni-ódhAnaka} úmfn. úg. {RzyA7di}.

.{nidhAnyA}3{ni-ódhAnyA4} úmfn. fit for being laid or put down îRV.
 .{nidhApaka}3{ni-ódhApaka} úm. (fr. Caus.) one who causes a weapon to be put down (?)
 .; burnt timber
 .; charcoal
 .; the castor oil plant îW.
 .{nidhApya}3{ni-ódhApya} úind. (fr. Caus.) having caused to be placed or fixed in , having installed or appointed îMW.
 .{nidhAya}3{ni-ódhAya} úind. having fixed or placed in or on
 .; with {manasi} , fixing or laying up in the mind
 .; reflecting îHit.
 .{nidhAyam}3{ni-ódhAyam} - {ghRta-nø}.
 .{nidhi}3{ni-ódhi4} iu. setting down or serving up (food , &c.) îRV. i. 183 , 4 &c.
 .; the bottom of the Ukha1 îS3Br.
 .; a place for deposits or storing up , a receptacle (esp. {apAM@nidhi} , {rø} of waters , the ocean , sea , also N. of a Sa1man
 .; {kalAnAM@nø} , the full moon) îMBh. îKa1v. &c.
 .; a store , hoard , treasure îRV. &c. &c. (in later language esp. the divine treasures belonging to Kubera , nine of which are enumerated , viz. Padma , Maha1padma , S3an3kha , Makara , Kacchapa , Mukunda , Nanda , Ni1la and Kharva , they are also personified as attendants either of Kubera or of Lakshmi1
 .; cf. {nidhi-datta} and {-pAlita} below)
 .; the sea îL.
 .; (with {daiva}) the science of chronology îChUp. vii , 1 , 2 (Sam2k.)
 .; N. of a úpartic. medic. plant (= {jIvikA}) îL.
 .; a kind of perfume (= {nalikA}) îL.
 .; {-guhyakA7dhipa} úm. ``" lord of the treasures and Guhyakas "" , Kubera îKir. v , 20
 .; {-gopa4} úm. guardian of tñtreasure îS3Br.
 .; {-datta} úm. N. of a merchant îKatha1s.
 .; {-dIpikA} úf. N. of úwk.
 .; {-nAtha} úm. ``" lord of tñtreasure "" , N. of Kubera îL.
 .; of an author îCat.
 .; {-pa} úm. = {-gopa} îMn. îMBh.
 .; any guardian or protector (as {yajJasya} , {vedasya}) îA1s3vGr2. i , 22 , 21
 .; {-pati} ({ødhi4-}) , úm. lord of tñtreasure îAV. îVS.
 .; N. of Kubera îHariv.
 .; of a rich merchant îVet.
 .; {-pati-datta} úm. N. of a merchant îDas3.
 .; {-pA4} (îAV. îTBr.) , {-pAla} (îMBh.) , úm. guardian of treasure
 .; {-pAlita} úm. N. of a merchant îDas3.
 .; {-prabhu} úm. lord of treasures , N. of Kubera îMW.
 .; {-bhRt} úm. bearer of tñtreasure , úid. îDharmas3arm.

.; {-ma4t} úmfn. containing tñtreasure or forming a store , abundant îRV.
 .; {-maya} úmf({I})n. consisting of tñtreasure îHcar.
 .; {-rAma} úm. N. of an author îCat.
 .; {-vAda} úm. the art of finding tñtreasure îKa1d.
 .; {-vAsa} úm. ``" place of tñtreasure "" , N. of a town îL.
 .; {ødhI7za} ({-tva} ún. îR.) , {ødhI7zvara} (îDharmas3arm.) , úm. ``" lord of tñtreasure "" , N. of Kubera
 .; {ødhy-arthin} úmfn. seeking tñtreasure îMW.
 .{nidheya}3{ni-ódheya} úmfn. to be placed in or on , to be deposited or kept or preserved îHariv. îCar. &c.
 .{nihita}3{nihita} - ús.v. p. 564. _
 .{nidhAraya}1{ni-dhAraya4} - {ni-dhR} . _
 .{nidhAv}1{ni-dhAv} ú2. úA1. {dhAvate} , (úoor. {adhAviSTa}) , to rub into one's person îTS. [549,1]
 .; ÷to press one's self on , cling to (úloc.) îRV. _
 .{nidhi}1{ni-dhi4} - under {ni-dhA} . _
 .{nidhU}1{ni-údhU} úP. {-dhU8noti} ({-dhuva4ti} îAV. îTS.
 .; úPot. {-dhUvet} îKa1t2h.) , ÷to throw down , deliver over îAV.
 .; ÷to shake to and fro , agitate îHariv.
 .{nidhuvana}3{ni-ódhuvana} ún. shaking , trembling , agitation îL.
 .; sexual intercourse îGi1t. îHa1sy.
 .; sport , play îL. _
 .{nidhR}1{ni-údhR} (only úpf. {-dadhre}) , to bend or yield to (údat.) îRV. i , 37 , 7: Caus. {dhArayati} (úoor. {-dIdhar}) , to place down in , bring to (úloc.) îRV.
 .; establish , appoint , render (with double úacc.) îib.
 .; ÷to preserve , keep îBhP.
 .{nidhAraya}3{ni-ódhAraya4} úmfn. establishing or having established (úacc.) îRV. viii , 41 , 4.
 .{nidhRti}3{ni-ódhRti} úm. N. of a son of Vr2ishn2i îAgP. _
 .{nidhyai}1{ni-údhYai} úP. {-dhyAyati} (úpf. {-dadhYau} , {ødhyur}) , to observe , perceive
 .; ÷to meditate , think of , remember (úacc.) îAitBr. îBhP.: úDesid. {-didhyAsate} "" , to wish to meditate on , think of attentively îS3Br.
 _
 .{nididhyAsana}2{ni-didhyAsana} ún. profound and repeated meditation îPrab. îVeda7ntas.
 .{nidididhyAsitavya}3{ni-diódidhyAsitavya} úmfn. to be thought about or attended to îS3Br.
 .{nidididhyAsu}3{ni-diódidhyAsu} úmfn. desirous of meditating on or attending to îBhP. _
 .{nidhyapti}2{ni-dhyapti} úf. reflection , philosophical meditation îL.
 .{nidhyAta}3{ni-ódhyAta} úmfn. meditated or thought on îVajracch.
 .{nidhyAna}3{ni-ódhyAna} ún. intuition , seeing , sight îL. _
 .{nidhruva}1{ni-dhruva} úm. N. of a man îPravar.: úpl. his descendants

îA1s3vS3r. (cf. {nadhruva} , {øvi}).
 .{nidhruvi}3{ni4-dhruvi} úmfn. constant , persevering , faithful îRV.
 .; úm. N. of a Ka1s3yapa and author of îRV. ix , 63 îAnukr. _
 .{nidhvaMs}1{ni-ûdhvaMs} Caus. {-dhvasayati} , to scatter , overthrow ,
 destroy îRV. x , 73 , 6. _
 .{nidhvAna}1{ni-dhvAna} úm. (û2. {dhvan}) sound îL. _
 .{ninaGkSu}1{ni-ninaGkSu} (úDesid. of û2. {naz}) , wishing to perish or
 die îBhat2t2. _
 .{ninad}1{ni-ûnad} úP. {-nadati} , to sound , cry out , resound îMBh.
 îR. &c.: Caus. {-nAdayati} , to cause to sound or resound , fill with
 noise or cries &c. îib.
 .{ninada}3{ni-ónada} úm. (n. îChUp. iii , 13 , 8) ,
 .{ninAda}3{ni-ónAda} úm. sound , noise , crying , humming îMBh. îKa1v.
 &c.
 .{ninAdita}3{ni-ónAdita} úmfn. filled with noise , resonant with
 (úinstr.) îib.
 .; ún. = prec. îib.
 .{ninAdin}3{ni-ónAdin} úmfn. sounding , resounding , crying , resonant
 with (úinstr. or úcomp.) îMBh. îR. &c.
 .; úifc. causing to sound , playing (a musical instrument) îMBh. îHariv.
 _
 .{ninaddha}1{ni4-naddha} úmfn. (û {nah}) fastened on , tied to (úloc.)
 îRV. vi , 75 , 5. _
 .{ninAhya}2{ni-nA4hya} orð úm. a water-jar put into the ground îS3Br.
 .{ninAhya}3{ni-nA4hya} úm. a water-jar put into the ground îS3Br. _
 .{ninayana}1{ni-nayana} {øyanIya} , ^ {ni-nI} below. _
 .{ninartazatru}1{ninarta-zatru} úw.r. for {nivRtta-zø}. _
 .{ninartiSA}1{ninartiSA} úf. (û {nRt}) desire of dancing îHcar. _
 .{ninard}1{ni-ûnard} úP. {-nardati} , to sound , prolong a note in
 chanting , slur or trill îShad2vBr. (cf. {ava-ûnard}): Caus.
 {-nardayati} îGopBr. _
 .{ninarda}2{ni-narda} úm. a slur or trill îA1s3vS3r. _
 .{ninitsu}1{ninitsu4} ^ under û {nind}. _
 .{ninI}1{ni-ûnI} úP. úA1. {-nayati} , {øte} (úSubj. úaor. {-neSat}) ,
 to lead to , carry or bring towards (údat. or úloc.) , bring or cause to
 (údat. úinf.) îRV. îAV. &c.
 .; ÷to incline , bend îBhP.
 .; ÷to pour down , pour out or in îTS. îS3Br. îYa1jn5. &c.
 .; ÷to cause to enter îBhP.
 .; ÷to offer as a sacrifice îib.
 .; ÷to carry out , accomplish , perform îib.
 .; ÷to spend (time) îMW.
 .{ninayana}3{ni-ónayana} ún. pouring down or out îKaus3. (cf.
 {svadhA-nø})
 .; carrying out , performance îMW.
 .{ninayanIya}3{ni-ónayanIya} ^ {svaahA-ninayanIya}. _

._{ninISA}1{ninISA} (fr. úDesid. of û1. {nI}) , desire of bringing or
 carrying or taking away îMBh.
 .{ninISu}3{ninIóSu} úmfn. wishing to take or carry or bring or lead to
 (úacc. or úacc. with {prati}) or spend (time) îMBh. îKa1d. îRa1jat. _
 .{ninRt}1{ni-ûnRt} úP. {-nRtyati} , to repeat (úlit. dance again) a
 portion of a verse or syllable îS3a1n3khBr.
 .{ninRtta}3{ni-ónRtta} úmfn. repeated (as above) îAitBr.
 .; {-vat} úmfn. having repetition îib. [549,2]
 .{ninRtti}3{ni-ónRtti} úf. repetition îS3a1n3khBr. _
 .{nind}1{nind} or {nid} , úcl. 1. úP. {ni4ndati} , ep. also {øte} (the
 form {nid} only in 3. úpl. úpf. {ninidu4s} , in the úDesid. and in
 some deriv. , ^ under 1. {nid} and {ninitsu4} below
 .; úpf. {nininda} îMBh.
 .; úaor. {a4nindiSur} îRV.
 .; {ni4ndiSat} îAV.
 .; úPot. {nindyAt} îUp.
 .; úfut. {nindiSyati} îVop.
 .; {ninditA} îMBh.
 .; úind. p. {-nindya} îib.) , ÷to blame , censure , revile , despise ,
 ridicule îRV. &c. &c.: úDesid. {ni4nitsati} , {øte} , to wish to blame
 &c. îRV. îA1s3vS3r. [Cf. Gk. \$.] &&&169415[549 ,2] _
 .{ninitsu}2{ninitsu4} úmfn. (fr. úDesid.) wishing to blame îRV. _
 .{ninda}2{ninda} only in
 .{nindatala}3{ninda--tala} úmfn. = {nindita-hasta} , having a maimed
 hand îL. (also {nimna-tø} îW.) _
 .{nindaka}2{nindaka} úmfn. blaming , abusive , censorious
 .; (mostly úifc.) a blamer or scorner (cf. {brAhmaNa-} , {veda-}) îMn.
 îMBh. &c.
 .{nindana}3{ninódana} ún. reproach , censure , blame îPa1n2. _
 .{nindanIya}2{nindanIya} úmfn. blamable , reprehensible îHariv. _
 .{ninda}2{nindaA4} úf. blame , censure , reproach , reviling , defamation
 , controversy , injury , outrage. îAV. îMn. îMBh. &c.
 .; (with îBuddh.) one of the eight worldly conditions îDharmas. Ixi
 .; {-stuti} úf. ironical praise , irony îL.
 .; {ødo7pamA} úf. a comparison which involves reproach îKa1vya7d. ii ,
 30. _
 .{nindita}2{nindita4} úmfn. blamed , censured , abused , defamed , low ,
 despicable , prohibited , forbidden îRV. îBr. &c.
 .{ninditAzva}3{ninditA7zva} úm. N. of a man îRV. viii , 1 , 30. _
 .{ninditR}2{ninditR} úm. scorner , scoffer îRV. _
 .{nindin}2{nindin} úmfn. blaming , censuring , reproaching (úifc.)
 îKa1vya7d. _
 .{nindu}2{nindu} úf. a woman bearing a dead child îL. _
 .{nindya}2{nindya4} (or {ni4ndya}) , úmfn. = {ødanIya} îRV. îS3Br.
 îMn. &c.
 .; {-tA} úf. blamableness , disgrace îMn. _

.{ninv}1{ninv} úcl. 1. {øvati} (îDha1tup. xv , 81
.; v. l. {sinv}) , ÷to wet or to attend (prob. a confusion between
{secane} and {sevane}). _
.{nipa}1{ni-pa} ¯ under {ni-pA} below. _
.{nipakSati}1{ni4-pakSati} úf. the second rib îVS. _
.{nipaTha}1{ni-paTha} úm. (û {paTh}) recitation , study îPa1n2. iii ,
3 , 64 îKa1s3.
.{nipaThana}3{ni-paóThana} ún. (îL.) ,
.{nipaThiti}3{ni-paóThiti} úf. (îPat. on îPa1n2. 7-2 , 9) úid.
.{nipaThitin}3{ni-paóThitin} úmfn. úg. {iSTA7di}.
.{nipATha}3{nipATha} úm. = {-paTha} îPa1n2. 3-3 , 64. _
.{nipat}1{ni-ûpat} úP. {-patati} (ep. also {øte}) , to fly down ,
settle down , descend on (úloc.) , alight îMBh. îKa1v. &c.
.; ÷to rush upon , attack , assail (úacc. or úloc.) îRatna7v.
îKatha1s.
.; ÷to fall down , fall upon or into (úlit. and úfig. , with {upari} ,
úacc. or úloc.
.; with {pAdayoH} , ÷to throw one's self at a person's [gen.] feet
îKum. îKatha1s.)
.; ÷to fall into ruin or decay , be lost îAV. îMBh. îSus3r. &c.
.; ÷to be miscarried (as the fetus) îBhP.
.; ÷to befall , happen , take place , occur , fall to the share of
(úloc.) îMn. îMBh. îSus3r. &c.
.; ÷to enter , be inserted , get a place îPa1n2. îNir.: Caus.
{-pAtayati} (úoor. {-apIpatat} îRV.) , to cause to fall down , or on
(úloc.) , throw down , fell , kill , destroy îRV. &c. &c.
.; ÷to spit out îPan5c. iii , 60
.; ÷to inlay , emboss îMBh. iv , 1325
.; ÷to fix (the teeth) in (úloc.) îMBh.
.; ÷to direct (the eyes) towards (úloc.) îMa1rkP.
.; ÷to impute (a fault) to (úgen.) îKatha1s.
.; ÷to raise (taxes) from (úabl.) îMBh.
.; (in gram.) ÷to put down as a special or irregular form , consider as
anomalous or irregular.
.{nipatana}3{ni-ópatana} ún. falling down , falling , descending îMBh.
îHariv.
.; ({garbhiNyAgarbhasya}) the lying-in of a pregnant woman îVarBr2S. li
, 35
.; flying îMBh.
.{nipatita}3{ni-ópatita} úmfn. flown or fallen down , descended
({nabho-nø} , from heaven) , fallen upon or into (úloc.) îMBh. îKa1v.
&c.
.; decayed , sunk , withered îDhu1rtas.
.{nipatya}3{ni-ópatya} úind. having fallen down &c. îMBh.
.; {-rohiNI} úf. (prob.) falling and ascending , úg.
{mayUra-vyaMsakA7di}.

.{nipatyA}3{ni-ópatya} úf. any slippery ground
.; a field of battle îL.
.{nipAta}3{ni-ópaTa} úm. falling down , descending , alighting (úlit.
and úfig.) , falling from (úabl.) into or upon (úcomp.) , rushing upon ,
attacking (úcomp.) îMn. îMBh. &c.
.; decay , destruction , ruin , death îib.
.; (from the Caus.) casting , hurling , discharging îKum. iii , 15
.; accidental occurrence or mention îNir. îA1s3vS3r.
.; (in gram.) irregular form , irregularity , exception (cf. {para-} ,
{pUrva-})
.; a particle (all adverbs including conjunctions and interjections)
îNir. îPra1t. îPa1n2. 1-4 , 56
.; {-tva} ún. the state of being a particle îMW.
.; {-pratIkAra} úm. the repelling of assaults îib.
.; {øtA7vyayo7pasarga} úm. úpl. N. of úwk.
.{nipAtaka}3{ni-ópaTaka} úifc. = {pAtaka} , a bad deed , a sin îMBh. v
, 4053.
.{nipAtana}3{ni-ópaTana} úmfn. (fr. Caus.) throwing down , killing ,
destroying , knocking out (an eye) îMBh. [549,3]
.; ún. causing to descend or fall , throwing down , letting drop or sink
îMn. îYa1jn5. îR. (cf. {daNDa-nø})
.; putting on , applying (as a knife) , touching with (úcomp.) îSus3r.
.; overthrowing , destroying , killing îMn. îMBh.
.; (in gram.) accidental mention or use of a word , putting down as an
irregularity
.; an irregular form or exception îPra1t. îPa1n2. îSch. îVop.
.; = {ni-patana} , falling down (of a fire-brand) îYa1jn5. i , 145
.; alighting (said of a bird) îPan5c. ii. 57.
.{nipAtanIya}3{ni-ópaTanIya} úmfn. to be caused to fall
.; (with {daNDa} úm. ``" punishment must be inflicted) "" îSa1h.
.{nipAtita}3{ni-ópaTita} úmfn. made to fall or descend on (úloc.)
.; overthrown , beaten down , destroyed , killed îMBh. &c.
.; (in gram.) irregular , exceptional.
.{nipAtin}3{ni-ópaTin} úmfn. falling or flying down îMBh.
.; falling or alighting on (úcomp. îRagh. ix , 40
.; {upari} îVikr. v , 15)
.; striking down , destroying îMBh. îRagh.
.{nipAtya}3{ni-ópaTya} úind. throwing down , overthrowing , destroying ,
killing îMBh. îBhP.
.{nipAtya}3{ni-ópaTya} úmfn. to be cast down or overthrown
.; (in gram.) ÷to be put down or mentioned as an irregularity.
.{nipAtyamAna}3{ni-ópaTyamAna} úmfn. being thrown down , being
precipitated into (úloc.) îPrab. vi , 6/7. _
.{nipad}1{ni-ûpad} úA1. {-padyate} , to lie down , rest , lie down with
(úacc.) îRV. îS3Br.: Caus. {-pAdayati} , to throw down , fell îib. _
.{niparaNa}1{ni-paraNa} ¯ {ni-ûpRR}. _

.{nipalAzam}1{ni4-palAzam} úind. (as softly or silently as) the falling of leaves îS3Br. _
 .{nipA}1{ni-pA} û1. úP. {-pibati} , to drink or suck in , kiss îKa1v.
 .; ÷to absorb , dry up îBhP.: Caus. {-pAyayati} , cause to imbibe or suck in îib. 1.
 .{nipa}3{ni-ópa} úm. a water-jar , Nauclea Cadamba îL. 1.
 .{nipAna}3{ni-ópaAna} (or {ønaka} îW.) , ún. drinking , imbibing îMBh. îBhP.
 .; any place or trough for watering cattle , a well , pool , tank îMn. îMBh. &c.
 .; a milkpail îL.
 .; {-kartR} úm. one who makes a tank îMn. iv , 211
 .; {-vat} úmfn. abounding in pools or tanks îRagh.
 .; {-saras} ún. a pool or lake for watering cattle îKa1d.
 .{nipIta}3{ni-ópaIta} úmfn. drunk in , absorbed , imbibed , drunk up îKa1v.
 .; {-kusuma} úmfn. (a tree) whose blossoms are sucked by (úinstr.) îS3a1m3gP.
 .; {-toya} úmfn. (a river) whose water has been drunk by (úinstr.) îR.
 .; {-sAra} úmfn. (a lip) whose moisture has been sucked in (that has been kissed) , R2it.
 .{nipIti}3{ni-ópaIti} úf. drinking îL.
 .{nipIyamAna}3{ni-ópaIyamAna} úmfn. being drunk in or imbibed îKatha1s. _
 .{nipA}1{ni-pA} û2. úP. {-pAti} , to guard or protect from (úabl.)
 .; ÷to observe , watch over îRV. îAV.: Caus. {-pAlayati} , to protect , guard , govern îMW. 2.
 .{nipa}3{ni-ópa} úmfn. protecting (cf. {Ake-nø}) îRV.
 .; úm. a lord , chief îL.
 .{nipaka}3{ni-ópaKa} úmfn. intelligent , wise (cf. Pa1li) îL.
 .; úm. chief îDivyA7v. 2.
 .{nipAna}3{ni-ópaAna} ún. place of refuge îJa1takam.
 .; {øniúkr} îib. _
 .{nipAka}1{ni-pAka} (û {pac}) , cooking , maturing , ripening îL. _
 .{nipATha}1{ni-pATha} ^ {ni-paTha} above. _
 .{nipAta}1{ni-pAta} ^ under {ni-pat}. _
 .{nipAda}1{ni-pAda4} úm. (fr. {pA4da}) low ground , a valley îRV. _
 .{nipitsu}1{ni-pitsu} úmfn. (û {pat} úDesid.) going or about to fall îHariv. _
 .{nipiSTa}1{ni4-piSTa} úmfn. (û {piS}) crushed , destroyed îAV. _
 .{nipID}1{ni-úpaID} Caus. {-pIDayati} , to press close to or against , press together , impress
 .; ÷to oppress , afflict , plague , trouble îMBh. îKa1v. &c.
 .; (in astron.) ÷to eclipse îVar.
 .{nipIDana}3{ni-ópaIDana} ún. squeezing , pressing , hurting , giving pain îL.
 .; ({A}) úf. oppression îSa1h.

.{nipIDayat}3{ni-ópaIDayat} úmf({antI})n. pressing , pressing together .; ({dantAn}. {dantaiH}) gnashing the teeth îPan5c.
 .{nipIDita}3{ni-ópaIDita} úmfn. squeezed , pressed , embraced .; pained , hurt îMn. îMBh. &c.
 .; {øDitA7laktaka-vat} úind. like pressed lac îMW.
 .{nipIDya}3{ni-ópaIDya} úind. having squeezed or pressed or embraced or hurt îMBh. îKa1v. &c. _
 .{nipIlana}2{ni-pIlana} ún. pressing out îHParis3. (= {ni-pIDana}). _
 .{nipIy}1{ni-úpaIy} úP. {-pI4yati} , to revile , abuse îTBr. _
 .{nipu}1{nipu} úm. N. of a man Kshit7s3. [550,1] _
 .{nipuNa}1{nipuNa} úmf({A})n. (said to be from a û {puN}) , clever , adroit , skilful , sharp , acute îMn. îMBh. îSus3r. îKa1v. &c.
 .; skilled in , conversant with , capable of (mostly úcomp. [cf. îPa1n2. 2-1 , 31 and úg. {zauNDA7di}])
 .; but also infin. [îKa1v.] , úloc. [îVar.] , úgen. [îVop. v , 29] or úinstr. [îPa1n2. 2-1 , 31])
 .; kind or friendly towards (úloc. or {prati} îPa1n2. 2-3 , 43)
 .; delicate , tender îJa1takam.
 .; perfect , complete , absolute (as purity , devotion &c.) îMn. îBhP.
 .; ({am}) , úind. in a clever or delicate manner îMBh. îKa1v.
 .; completely , perfectly , absolutely , exactly , precisely îR. (also {nipuNa} úibc. îPa1n2. 6-2 , 24 , and {øNena} îMBh. îBhP.)
 .{nipuNata}3{nipuNa--tara} úmfn. more clever or perfect &c.
 .; ({am}) , úind. = next îPan5c.
 .{nipuNatas}3{nipuNa--tas} úind. wholly , completely îMBh.
 .{nipuNata}3{nipuNa--tA} úf. skilfulness , adroitness , carefulness , accuracy îKa1v. îPan5c.
 .{nipuNadRz}3{nipuNa--dRz} úmfn. sharp-sighted , clever , knowing îMW.
 .{nipuNika}3{nipuNika} úf. N. of a waiting-maid îKa1lid. _
 .{niputh}1{ni-úpauth} Caus. {-pothayati} , to dash down îHariv. _
 .{nipur}1{ni-pu4r} úf. the subtle body îVS. îAV. (= {sUkSma-deha} îMahi1dh.) _
 .{nipUta}1{ni4-pUta} úmfn. (û {pU}) strained , filtered , purified îRV. _
 _
 .{nipRR}1{ni-úpaRR} úP. {-pRNAti} (úPot. {-pRNuyAt} îLa1t2y.) , to put down , pour out , offer (esp. to deceased relatives) îAV. îS3Br. &c.: Intens. {-popUryate} îPat.
 .{niparaNa}3{ni-óparaNa} ún. the putting down or offering (of rice &c. to deceased relatives) îNir. îA1s3vS3r. îSch.
 .{nipAraka}3{ni-ópaAraka} úmfn. one who puts down &c. îPat.
 .{nipRta}3{ni-ópaRta} (îA1s3vS3r.) andð úmfn. put down , poured out , offered.
 .{nipUrta}3{ni-ópaUrta} (îPat.) úmfn. put down , poured out , offered. _
 .{niprath}1{ni-úpaRath} (Caus. úaor. {-paprathan}) , to spread or increase îRV. ii. 11 , 8. _
 .{niprayatna}1{ni-prayatna} úw.r. for {niS-prø} îHariv. _

.{niprahan}1{ni-pra-ûhan} úP. {-hanti} , to hurt or destroy (with úgen.) îPa1n2. 2-3 , 56 îKa1s3. _

.{nipriyAya}1{ni-priyAya} (fr. {ni-priya}) , úNom. úA1. {øya4te} , to keep in one's possession , not to be willing to give up (úacc.) îAV. _

.{niphAlA}1{ni-phAlA} úf. Cardiospermum Halicacabum îL. _

.{niphAlana}1{ni-phAlana} ún. seeing , sight îL. (prob. úw.r. for {ni-bhø}). _

.{niphena}1{ni-phena} ún. opium îL. (cf. {a-phø}). _

.{nibandh}1{ni-ûbandh} úP. {-badhnAti} , to bind on , tie , fasten to (úloc.) îAV. îKaus3. îMBh. &c.

.; ÷to enchain , fetter (úlit. and úfig.) îMn. îMBh. îR. &c.

.; ÷to contract , unite , join , close , obstruct îKa1v. îKatha1s.

.; ÷to compose , draw up , write down îMn. îVar. îR. &c.

.; ÷to catch , win , acquire îMBh. îPan5c.

.; ÷to hold fast , restrain , check îMBh. îRagh.

.; ÷to put or fix upon (foot , eye &c. , úi.e. undertake , begin , with úloc.) îHariv. îKa1v. îPan5c.

.; ÷to fix , place , locate îRa1jat.

.; ÷to show , exhibit îSa1h.: úPass. {-badhyate} , to be bound &c. îMn. îMBh. &c.

.{nibaddha}3{ni-óbaddha} úmf. bound , fettered , chained , tied or fastened to , fixed on (úloc.)

.; covered with , veiled in (úinstr.) îMBh.

.; dependent on (úinstr.) îMn. îMBh. &c.

.; relating to , contained in (úloc.) îMBh. îHariv.

.; composed or consisting of accompanied by , furnished with , adorned or inlaid with (úcomp.) îMn. îMBh. îKa1v. &c.

.; shut up , closed , obstructed îKatha1s.

.; constructed , built îib.

.; composed , written down îR. îKa1lid. &c.

.; used , employed as a word îSa1h.

.; called as a witness ({a-nø} îMn. viii , 76)

.; confined costive îW.

.; committed , intrusted îMW.

.; úm. (in music) a úpartic. instrument.

.{nibaddhavya}3{ni-óbaddhavya} (!) , úmf. necessarily connected with (úinstr.) îSa1h.

.{nibanddhR}3{ni-óbanddhR} úm. binder , fastener , author , composer îBa1lar. i , 11 (printed {nibanddhR}).

.{nibandha}3{ni-óbandha} úm. binding on , tying , fastening îR.

.; chain , fetter , bondage îMBh. îBhP.

.; attachment to , intentness on îL.

.; basis , root , origin îMBh. ii. 2532

.; a grant of property , an assignment of cattle or money îYa1jn5. i. 317

.; fixed property îib. ii. 121

.; restraint , obstruction îL.

.; constipation or suppression of urine îSus3r. (v. l. for {vi-bø})

.; any literary composition or work îCat.

.; N. of a úpartic. úwk. îib.

.; Azadirachta Indica îL.

.; ún. song , singing îL.

.; {-candro7daya} and {-tattvadIpa} úm. N. of úwks.

.; {-dAna} ún. grant of property , assignment or gift of a corrody îMW.

.; {-nava-nIta} úm. or ún. N. of úwk. [550,2]

.; {-rAja} úm. N. of an author îCat.

.; {-vivRti-yoJanA} úf. {-ziromaNy-ukta-nirNaya} úm. úpl. , {-saMgraha} úm. {-sarvasva} ún. {-sAra} úm. N. of úwks.

.{nibandhaka}3{ni-óbandhaka} úmf. úg. {RzyA7di} (v. l. {ødhanaka}).

.{nibandhana}3{ni-óbandhana} úmf({I})n. binding , fastening , fettering îMBh. îBhP.

.; úm. N. of a son of Arun2a îBhP. (v. l. {tri-bø})

.; ({I}) , úf. band , bond , fetter îMBh. îSus3r.

.; ún. tying , fastening , binding together , ligation îMn. îSus3r.

.; holding fast , restraining îMBh. îKa1v. &c.

.; constructing , building (as a bridge) îMBh.

.; band , fetter (úlit. and úfig.) , support , stay îib. îKa1v. îKatha1s. îBhP.

.; cause , origin , basis , foundation îMn. îMBh. &c. (often úifc. = supported by , fastened to , based or dependent on , connected with , relating to)

.; seat , receptacle (cf. {iSu-nø})

.; the peg of a lute îL.

.; a grant , an assignment or royal gift îS3is3. ii , 112

.; composition , arrangement îKum.

.; a literary composition or treatise îS3is3. ii , 112

.; (in gram.) syntax

.; a commentary

.; {-grantha} úm. N. of a class of wks.

.{nibandhanaka}3{ni-óbandhanaka} - {ødhaka} above.

.{nibandhanIya}3{ni-óbandhanIya} úmf. good or friendly relation

.; úacc. with ú {kR} , ÷to be on good terms with (úinstr.) îHcar. (v. l. {nir-bø}).

.{nibandhika}3{ni-óbandhika} - {azvanibø}.

.{nibandhita}3{ni-óbandhita} úmf. bound , fastened , confined , tied îW.

.{nibandhin}3{ni-óbandhin} úmf. binding , confining , fettering îMBh. îKa1v.

.; (úifc.) joined by , connected with îMBh. îSus3r.

.; causing , being the cause of îYogas. _

.{nibarhaNa}1{ni-barhaNa} - {ni-bRh} below. _

.{nibala}1{nibala} úm. or ún. a úpartic. number îBuddh. _

.{nibADha}1{ni4-bADha} or {øbALha} úmf. (û {baMh}) forced down ,
thrown into (úloc.) îRV. i , 106 , 6. _
.{nibAdh}1{ni-ûbAdh} úA1. {-bAdhate} , to press down or together ,
confine , obstruct , oppress îRV. _
.{nibAdha}2{ni-bAdha} - {a-nibAdha4}. _
.{nibiDa}1{ni-biDa} or {ni-viDa} úmf({A})n. (prob. fr. {biDa} =
{bila} , a hole
.; cf. {ni-khila}) without spaces or interstices , close , compact ,
thick , dense , firm îMBh. îKa1v. &c. full of abounding in (úinstr. or
úcomp.) îHariv. îS3ak. vii , 11 (v. l. for {ni-cita})
.; low îKa1d.
.; crooked-nosed îPa1n2. 5-2 , 32 îKa1s3.
.; úm. N. of a mountain îMBh. vi , 460
.; ún. crooked-nosedness îPa1n2. 5-2 , 32 îKa1s3. _
.{nibiDaya}2{nibiDaya} úNom. úP. {øyati} , to make tight , embrace
firmly îBa1lar. ii , 62.
.{nibiDita}3{nibióDita} úmf. made tight , become thick or heavy
îMa1lati1m.
.; pressed close to îBa1lar. v , 19. _
.{nibiDIkR}2{nibiDI-úkR} to make tight or firm , bend (a bow) îVcar. _
.{nibirIza}2{nibirIza} úmf. = {ni-biDa} îKa1v. ({-ni-tamba} îS3is3.
vii , 20) îPa1n2. y , 2 , 32 îKa1s3. (îW. {niviDISa}). _
.{nibudh}1{ni-ûbudh} úP. {-bodhati} (úaor. {-bo4dhiSat} îRV.) , to
learn or hear anything (úacc.) from any one (úgen. , rarely {sakAzAt})
, to attend or listen to (esp. úImpv. {nibodha} , {ødhata}
.; rarely {ødhasva} , {ødhadhvam})
.; ÷to know , understand , consider as (often with double úacc.) îRV.
îAV. îMn. îMBh. &c.: Caus. {-bodhayati} , to cause to know or learn ,
to inform , tell îBhP.
.{niboddhavya}3{ni-óboddhavya} úmf. to be learnt
.; ÷to be regarded or considered as (with nomin.) îVcar.
.{niboddhR}3{ni-óboddhR} úmf. knowing , wise îGal. _
.{nibuslkRta}1{ni-busl-kRta} úmf. freed from chaff , husked îKual.
(cf. {nir-bø}). _
.{nibRh}1{ni-ûbRh} ({vRh}) , úP. {-bRhati} (úaor. {-barhIt}) , to
throw down , overthrow , crush , destroy îRV.: Caus. {-barhayati} úid.
îib. îMBh. &c.
.{nibarhaNa}3{ni-óbarhaNa} úmf. crushing , destroying , removing îMBh.
îR. &c.
.; ún. destruction , annihilation îib.
.{nibarhita}3{ni-óbarhita} úmf. destroyed , removed
.; {øtA7Mhas} úmf. destroying sin îS3is3. i , 29. _
.{nibha}1{ni-bha} úmf({A})n. (û {bhA}) resembling , like , similar
(úifc.) îMBh. îR. &c. (sometimes pleonast. after úadj. , úe.g.
{cAru-nibhA7nana} , `` handsome-faced '' îHariv. , or úcomp. with a
synonym , úe.g. {naga-nibho7pama} , `` mountain-like '' îMBh.

.; {padma-pattrA7bha-nibha} , `` like a lotus-leaf '' îib.)
.; in. or ún. appearance , pretext (only úifc. úinstr. îDas3.
.; úabl. îKatha1s.).
.{nibhatA}3{ni-bha--tA} úf. similarity , likeness îRPra1t. _
.{nibhaJ}1{ni-ûbhaJ} úP. {-bhanakti} (úaor. {ny-abhAGkSIt}) , to
break or dash to pieces îBhat2t2.
.{nibhaJjana}3{ni-óbhaJjana} ún. breaking to pieces or asunder îAV. _
.{nibhartsana}1{ni-bhartsana} {øtsayat} úw.r. for {nir-bhø}. [550,3]
_ _
.{nibhal}1{ni-ûbhal} úP. úA1. {-bhAlayati} , {øte} , to perceive , see
îChUp. îBa1lar.
.{nibhAlana}3{ni-óbhAlana} ún. seeing , perception îL. (úw.r.
{ni-phø}). _
.{nibhasad}1{ni-bhasad} úmf. (prob.) having the hinder parts directed
downwards îTa1n2d2yaBr. _
.{nibhid}1{ni-ûbhid} (úPass. {-bhidyate}) , to be opened , open îBhP.
(v. l. {anu-bhø}). _
.{nibhuj}1{ni-bhuj} û1. úP. {-bhujati} , to bend (head and knees) îPat.
_ _
.{nibhUta}1{ni-bhUta} úmf. (û {bhU}) past , gone îL.
.; quite frightened îA. _
.{nibhUyapa}1{nibhUyapa} (?) , úm. N. of Vishn2u îVS. _
.{nibhRta}1{ni4-bhRta} úmf. (û {bhR}) borne or placed down , hidden ,
secret îMBh. îKa1v. &c.
.; nearly set (as the moon) îRagh.
.; firm , immovable îHariv. îKa1v. îPur.
.; shut , closed (as a door) îL.
.; fixed , settled , decided îRV.
.; fixed or intent upon (úcomp.) îKa1d.
.; filled with , full of (úinstr. or úcomp.) îBhP.
.; attached , faithful îMBh. îMa1rkP.
.; still , silent îKum.
.; quiet , humble , modest , mild , gentle îMBh. îR. &c.
.; free from passions , undisturbed (= {zAnta}) îHcar.
.; lonely , solitary îG1t.
.; ({A}) , úf. a kind of riddle îKa1vya7d.
.; ({am}) , úind. secretly , privately , silently , quietly îMn. îKa1v.
.; îPan5c. &c.
.; ún. humility , modesty îMBh. v , 1493 (îNi1lak. `` secrecy , silence
``).
.{nibhRtasthita}3{ni4-bhRta--sthita} úmf. standing out of sight ,
unperceived îKatha1s.
.{nibhRtAgata}3{nibhRtA7gata} úmf. secretly arrived îib.
.{nibhRtAcAra}3{nibhRtA7cAra} úmf. of resolute conduct , firm îR.
.{nibhRtAtman}3{nibhRtA7tman} úmf. resolute-minded , resolute îBhP.
.{nibhRtArtha}3{nibhRtA7rtha} úmf. having a secret meaning , occult

îS3is3.

.{nibhRtordhvakarNa}3{nibhRto7rdhva-karNa} úmfn. having the ears fixed and erect (said of horses) îS3ak. i , 8. _

.{nibhRtIkR}2{nibhRtI-ûkR} to keep quiet or unmoved îKa1v. _

.{nibhraMz}1{ni-ûbhraMz} Caus. {-bhrAza4yati} , to cause to fall , strike down , fell îRV. x , 116 , 5.

.{nibhRSTa}3{ni-óbhRSTa} ^ {a-nibhRø}. _

.{nima}1{nima} úm. a pin , stake (?) îW. _

.{nimajj}1{ni-ûmajj} úP. úA1. {-majjati} , {øte} (p. {-majjat} and {øjjamAna} îMBh.

.; úpf. {-mamajja} îMa1rkP.

.; úfut. {-majjiSyati} îMBh.

.; {-maGkSye} , Ait.Br.

.; úaor. {-amAGkSIt} îBhat2t2.

.; {-majjIH} îMBh.) , ÷to sink down , dive , sink or plunge or penetrate into , bathe in (úloc.) îBr. îMn. îMBh. &c.

.; ÷to sink in its cavity (the eye) îSus3r.

.; ÷to disappear , perish îMBh. îKa1v. &c.

.; ÷to immerse or submerge in water , cause to sink or perish îMBh.:

Caus. {-majjayati} , to cause to dive under water îMn. viii , 114

.; (with {samare} , {saMgrAme} &c.) ÷to cause to penetrate into a battle , lead into the thick of a fight îMBh.

.{nimagna}3{ni-ómagna} úmfn. sunk , fallen into (water &c.)

.; submerged , plunged , or immersed in , penetrated or fixed into (úloc. or úcomp.) îBr. îUp. îMBh. &c.

.; gone down , set (as the sun) îRagh. îGi1t.

.; (with {para-lokAya}) entered into the other world îMBh.

.; sunk in , depressed , not prominent , deep îSus3r. (cf. below)

.; overwhelmed , covered îMW.

.; {-nAbhi} , or {-madhyA} úf. (a woman) having a depressed navel or a slender waist îVikr.

.{nimagnaka}3{ni-ómagnaka} úmfn. sinking or entering deep into the flesh îMBh. i , 5601.

.{nimajjathu}3{ni-ómajjathu} úm. the act of diving or entering into , plunging

.; (with {talpe}) going to bed îBhat2t2.

.{nimajjana}3{ni-ómajjana} úmf({I})n. causing a person (úgen.) to enter or plunge into (water &c.) îMBh.

.; ún. bathing , diving , sinking , immersion îMBh. îKa1v. &c.

.{nimajjita}3{ni-ómajjita} úmfn. plunged into the water , drowned îMBh.

._

.{nimath}1{ni-ûmath} (úind. p. {-mathya}) , to strike down , kill îR. _

.{nimad}1{ni-ûmad} úP. {-mAdayati} , to pronounce distinctly but slowly îSa1y.

.{nimada}3{ni-ómada} úm. pronunciation which is distinct but slow (one of the 7 {vAcaH@sthAnAni} , or degrees of pronunciation) îTPra1t. _

.{niman}1{ni-ûman} (úaor. úA1. {-amaMsata}) , to regard or consider as (with double úacc.) îBhP. _

.{nimantr}1{ni-ûmantr} úA1. {-mantrayate} ({øti}) , to invite , summon , call to (úloc. or infin.) îMn. îYa1jn5. îMBh. &c.

.; ÷to invite or entertain with (úinstr.) or offer anything to (úacc.)

îA1s3vGr2. îMBh. &c.

.{nimantraka}3{ni-ómantraka} úm. an inviter îMBh.

.{nimantraNa}3{ni-ómantraNa} ún. invitation , calling , a summons îYa1jn5. îMBh. îR.

.{nimantrita}3{ni-ómantrita} úmfn. invited (esp. to a feast , with úinstr. , úe.g. {vivAhena} îPan5car.

.; cf. îPan5c. iii , 139)

.; summoned , called , convoked îMn. îMBh. &c. [551,1]

.{nimantrya}3{ni-ómantrya} úmfn. to be invited or called îMBh. xii , 3340.

.{nimantrya}3{ni-ómantrya} úind. having invited , by means of an invitation îRa1jat. i , 66. _

.{nimanyu}1{ni4-manyu} úmfn. not angry , unresentful , appeased îAV. _

.{nimaya}1{ni-maya} ^ under {ni-me}. _

.{nimardaka}1{ni-mardaka} ^ under {ni-mRd}. _

.{nimA}1{ni-ûmA} úA1. {-mimIte} (úpf. {-mamire} îRV. iii , 38 , 7) , to measure , adjust îRV. &c. &c. (cf. {nime}). 1.

.{nimAtavya}3{ni-ómAtavya} úmfn. to be (or being) measured îPat.

.{nimAna}3{ni-ómAna} ún. measure îPa1n2. 5-2 , 47 (cf. {a-nimø}) , price îSiddh.

.{nimita}3{ni-ómita} úmfn. measured (cf. {cakSur-nø} , {dur-nø})

.; caused îBhP. (v. l. {nir-mø}).

.{meya}3{meya} úmfn. to be measured , measurable îPa1n2. 5-2 , 47 îVa1rtt. 5. _

.{nimArjana}1{ni-mArjana} ^ under {ni-mRj}. _

.{nimi}1{nimi}1 úm. N. of sev. kings of Videha îMn. îMBh. &c.

.; of a son of Datta7treya îMBh.

.; of a son of Ikshva1ku îPur. (having lost his body through the curse of Vasisht2ha he occupied the eyes of all living beings , hence the opening and shutting of men's eyelids

.; cf. {ni-miSa} and ^ îVP. iv , 5)

.; of 21st Jaina Arhat of present Ava-sarpin2i1 (identified with the former Nimi) îL.

.; of a son of Bhajama1na îVP.

.; of a son of Dan2d2a-pa1n2i îBhP.

.; of a Da1nava îHariv. (v. l. {Dimbha})

.; the closing or winking of the eyes , twinkling îBhP. ix , 24 , 64.

.{nimiMdhara}3{nimi--M-dhara} úm. N. of a prince îLalit.

.{nimIzvara}3{nimI7zvara} úm. (with Jainas) N. of 16th Arhat of past Ut-sarpin2i1. _

.{nimi}1{ni-mi}2 ú1. úP. {-minoti} (úpf. {-mimA4ya} úPass. {-mIyate})

, to fix or dig in , erect , raise îRV. îAV. îBr. &c.
.; ÷to perceive , notice , understand (?) îAV. iv , 16 , 5. 2.
.{nimita}3{ni-ômita} úmf. fixed , raised , erected îRV. îAV. îTBr.
.{nimiti}3{ni-ômiti} úf. (?) settlement îRV. v , 62 , 7. _
.{nimitta}1{nimitta} ún. (possibly connected with {ni-ûmA} above) a butt , mark , target îMBh.
.; sign , omen îMn. îYa1jn5. îMBh. &c. (cf. {dur-nø})
.; cause , motive , ground , reason îUp. îKap. îVar. îMn. îMBh. îKa1v. &c. (in all oblique cases = because of , on account of , cf. îPa1n2. 2-3 , 23 îPat.
.; úmf. úifc. caused or occasioned by
.; {øttaMûyA} , ÷to be the cause of anything îKa1d.)
.; (in phil.) instrumental or efficient cause (opp. to {upA7dAna} , the operative or material cause) îVeda7ntas. îBha1sha1p.
.; = {Agantu}
.; {deha}
.; {Adeza}
.; {parvan} îL.
.{nimittakAraNa}3{nimitta--kAraNa} ún. instrumental or efficient cause (esp. the Deity as the agent in creation) îW.
.; {-tA} úf. îMW.
.{nimittakAla}3{nimitta--kAla} ún. the period or moment of time which may be regarded as causing any event
.; {-tA} úf. Ka1t2yS3r. îSch.
.{nimittakRt}3{nimitta--kRt} ún. ``" omen-maker "" , a crow , raven îL.
.{nimittajJa}3{nimitta--jJa} úmf. acquainted with omens îMW.
.{nimittajJAna}3{nimitta--jJAna} ún. ``" knowledge of omens or signs "" , N. of ch. of the Ka1ma-sultra by Va1tsya1yana
.; cf. îRTL. 397.
.{nimittatA}3{nimitta--tA} úf.
.{nimittatva}3{nimitta--tva} ún. (in phil.) the state of being a cause , causality , instrumentality.
.{nimittadharmA}3{nimitta--dharmA} ún. expiation , any occasional or special penance or rite or obligation îW.
.{nimittanidAna}3{nimitta--nidAna} ún. N. of úwk.
.{nimittanimitin}3{nimitta--nimittin} úmf. operating and operated upon îSch. on úP. viii , 3 , 9.
.{nimittanaimittika}3{nimitta--naimittika} ún. údu. cause and effect îS3ak. vii , 30.
.{nimittabhUta}3{nimitta--bhUta} úmf. become or being a cause or reason or means îMW.
.{nimittamAtra}3{nimitta--mAtra} ún. the mere efficient cause or instrument îBhag. îVen2is.
.{nimittavid}3{nimitta--vid} ún. ``" omen-knower "" , an astrologer îL.
.{nimittavedhin}3{nimitta--vedhin} úmf. hitting a mark îMBh.
.{nimittasaptamI}3{nimitta--saptamI} úf. a seventh case (locative)

indicating the cause or motive îKa1s3. on îPa1n2. 1-1 , 57.
.{nimittahetu}3{nimitta--hetu} ún. the efficient cause
.; {-tva} ún. îBha1sha1p.
.{nimittAyus}3{nimittA7yus} úmf. one whose age is dependent on some cause îMBh.
.{nimittArtha}3{nimittA7rtha} ún. (in gram.) the infinitive mood îMW.
.{nimittAvRtti}3{nimittA7vR4tti} úf. dependence upon a special cause or occasion îW.
.{nimittAvekSa}3{nimittA7ve7kSa} úmf. considering the cause , A1PGr2. _
.{nimittaka}2{nimittaka} úmf. caused or occasioned or produced by (úifc.) , Ka1p. îSch. on îPa1n2. 1-1 , 16
.; ún. kissing , a kiss îL.
.{nimittAyamAna}3{nimittAyamAna} úmf. (fr. an unusual úNom. {øttAya}) causing , producing îMW. _
.{nimittin}2{nimittin} úmf. operated on or influenced by a cause , having a cause or reason îTPra1t. îSch. îPa1n2. îSch. (cf. {nimitta-nø} above). _
.{nimittI}2{nimittI} for {øtta} in úcomp.
.{nimittIkR}3{nimittI--ûkR} to make anything a cause , use as a cause or means îDas3. îBhP.
.{nimittIkRtya}3{nimittI--kRtya} úind. in consequence of , by the fault of (úacc.) îKa1d.
.{nimittIbhU}3{nimittI--bhU} to become a cause or reason for (úloc.) îSa1h. [551,2] _
.{nimizra}1{ni-mizra} ún. N. of a man (cf. {naimizra}). _
.{nimizla}2{ni4-mizla} úmf({A})n. devoted or attached to (úloc.) îRV.
.{nimizlatama}3{ni4-mizla--tama} úmf. most attached to (úloc.) îS3Br. _
.{nimiS}1{ni-ûmiS} úP. {-miSati} (úoor. {-amImiSat}) , to shut the eyelids , wink , fall asleep îRV. &c. &c.
.; ÷to be shut (said of the eyelids) îR.
.; (úfut. {-miSyati} ?) îDas3. (cf. {a-nimiSat}).
.{nimiS}3{ni-ômi4S} úf. winking or twinkling of the eye (cf. {a-nimiS})
.; shutting the eyes , falling asleep îRV. îAV. (cf. 1. {nimi}).
.{nimiSa}3{ni-ômiSa} ún. twinkling , shutting the eye (also considered as a measure of time , a moment îMBh. îR.
.; as a disease îSus3r.)
.; N. of a son of Garud2a îMBh.
.; of Vishn2u îL.
.; {-kSetra} ún. N. of a district îCat.
.; {øSA7ntara} ún. the interval of a moment
.; ({eNa}) , in a mñmoment îMBh. îKa1v.
.{nimiSita}3{ni-ômiSita} ún. shutting of the eyes îPat.
.{nimeSa}3{ni-ômeSa4} ún. shutting the eye , twinkling , winking îTS. îMn. îYa1jn5. îMBh. &c. (also as a measure of time úi.e. a moment
.; {øSAd@iva} , in a mñmoment îMBh. îR. &c.
.; {øSaM@nimeSam} , every mñmoment îS3Br.

.; as a disease îSus3r.)
.; N. of a Yaksha îMBh.
.; {-kRt} úf. ``" twinkler "" , lightning îL.
.; {-ta4s} úind. with regard to the shutting of the eyes îVS.
.; {-dyut} , or {-ruc} úm. a fire-fly îL.
.; {-mAtra} ún. merely an instant
.; ({eNa}) , úind. in barely a moment îMBh.
.; {øSA7ntara} ún. = {nimiSø} (cf. under {cArin})
.; {øSA7rdhAt} úind. in half a twinkling of the eyes , in less than an instant îRagh.
.; {nimeSaka}3{ni-ómeSaka} úm. twinkling of the eye
.; a fire-fly îW.
.; {nimeSaNa}3{ni-ómeSaNa} úmf({I})n. causing twinkling &c. îSus3r.
.; ún. shutting the eyes , twinkling îBhP. _
.; {nimih}1{ni-ûmih} úP. {-mehati} (Intens. {-me4mihat}) , to pour down urine , moisten with urine , wet îTS. îS3Br. _
.; {nimIl}1{ni-ûmIl} úP. {-mllati} , to shut the eyes , fall asleep
.; ÷to close (as flowers) , die , disappear îMn. îMBh. îKa1v. &c.
.; Caus. {-mllayati} ({øte}) , to close (the eyes , eyelids , blossoms &c.) îMBh. îKa1v. &c. (cf. {ni-mllita} below).
.; {nimllaka}3{ni-ómllaka} úmf({iKa})n. shutting the eyes
.; ({iKa}) úf. - below.
.; {nimllana}3{ni-ómllana} ún. shutting the eyes îKa1v. (met. = death îL.)
.; closing (of a flower) îSalh. (cf. {padma-})
.; (in astron.) complete obscuration , a total eclipse îSu1ryas.
.; {nimIIA}3{ni-ómIIA} úf. shutting the eyes îNaish.
.; {nimIlikA}3{ni-ómIlikA} úf. úid. (cf. {ibhanimIlikA} and {gaja-nø})
.; fraud , trick îW.
.; {nimIrita}3{ni-ómIrita} úmf. having closed the eyes îMBh. îKa1v.
.; closed (as eyes , flowers ; ún. also úimpers. , úe.g. {øtam@puNDarIkaiH}) , twinkled , blinked îKa1v. îSus3r.
.; disappeared (cf. below)
.; (fr. Caus.) caused to shut the eyes úi.e. killed îPan5c. iii , 269
.; {-dRz} úmf. having the eyes closed îRagh. (úC.) xix , 28
.; {-nakSatra} úmf. having the stars obscured (as the sky) îHariv. 2660
.; {-mukha} úmf({I})n. (îRagh. xix , 28 , úC. {-dRz} , cf. above) and {øtA7kSa} úmf({I})n. (îSus3r.) = {-dRz}.
.; {nimIlin}3{ni-ómIlin} úmf. having the eyelids shut (as a face) îNaish.

.; {nimIv}1{ni-ûmIv} (only úpres. p. úf. {-mI4vantI}) , to press on , press down îAV. v , 7 , 7. _
.; {nimuSTi}1{ni-muSTi} úm. or úf. ``" less than a handful "" , a kind of measure îKaus3.
.; {nimuSTika}3{ni-muSóTika} úmf. smaller than a closed hand îAitA1r. _
.; {nimUlam}1{ni-mUlam} úind. down to the root îPa1n2. 3-4 , 34.

.; {nimUlaKASam}3{ni-mUóla-kASam} úind. úid. îib. îKa1s3. _
.; {nimR}1{ni-ûmR} (2. úsg. úImpv. {-mRNiHi}) , to crush îAV. x , 1 , 17.

.; {nimRj}1{ni-ûmRj} úP. úA1. {-mArSTi} , {-mRSTe} , {-mRjati} , {øte} &c. (úPot. {-mRjyAt} îMn.
.; {-mRjyAt} îS3Br.
.; úImpv. {-mRDhvam} îTS.
.; úpf. {-mAmRjur} , {øje} îRV. [for {mimRkSur} îRV. i , 64 , 4 read {mimikSur} and - under {ni-myakS}]
.; úaor. {-amRkSama} îib.
.; {-amRSTa} îS3Br.) , ÷to rub in or upon (úloc.) , wipe off
.; úA1. to cleanse one's self îTS. îS3Br. îS3r. & îGr2S. îMn. &c.
.; ÷to lead or bring or attach to (úloc.)
.; úA1. to take to one's self , appropriate îRV.
.; {nimArjana}3{ni-ómArjana} ún. wiping off îA1pGr2. îSch.
.; {nimRgra}3{ni-ómRgra} ({ni4-}) , úmf({A})n. attached or devoted to (úloc. with {A4}) îRV. ii , 38 , 2. _
.; {nimRd}1{ni-ûmRd} úP. {-mRdnAti} , to crush , dash to pieces îA1pS3r.
.; ÷to rub off îS3Br.
.; {nimardaka}3{ni-ómardaka} úm. a kind of food îCar.
.; {nimRd}3{ni-ómRd} úm. a crusher , destroyer îA1pS3r. _
.; {nime}1{ni-ûme} úA1. {-mayate} (ep. also {øti})
.; úPass. {-mIyate}) , ÷to change , exchange for (úinstr.) , barter îMBh. îPan5c.
.; {nimaya}3{ni-ómaya} úm. barter , change , exchange îMBh. 2. [551,3]
.; {nimAtavya}3{ni-ómAtavya} úmf. to be exchanged or bartered îMn. x , 94. 2.
.; {nimeya}3{ni-ómeya} úmf. to be exchanged
.; úm. barter , exchange îL. (cf. {naimeya}). _
.; {nimeSa}1{ni-meSa} - under 1. {ni-miS}. _
.; {nimna}1{nimna4} ún. (fr. {ni} , or û {nam} ?) depth , low ground , cavity , depression îRV. &c. &c. ({ai4s} úind. downwards , x , 78 , 5 ; 148 , 5)
.; úmf({A})n. deep (úlit. and úfig.) , low , depressed , sunk îVar. îKa1v. &c.
.; (úifc.) inclined towards îL.
.; úm. N. of a prince îBhP.
.; {nimnagata}3{nimna4--gata} úmf. going in deep or low places îMa1rkP.
.; ún. a low place îInscr.
.; {nimnagA}3{nimna4--gA} úf. ``" going downwards , descending "" , a river , mountain-stream îMn. îMBh. &c.
.; {-pati} úm. ``" lord of rivers "" , the ocean îS3is3.
.; {-suta} úm. ``" river-born "" , N. of Bhi1shma îib.
.; {nimnata}3{nimna4--tala} - {ninda-tø}.
.; {nimnatA}3{nimna4--tA} úf.
.; {nimnatva}3{nimna4--tva} ún. depth , lowness , profundity îW.

.{nimnadeza}3{nimna4--deza} úm. a low or deep place îR.
 .{nimnanAbhi}3{nimna4--nAbhi} úmfn. `` deep-naveled "" , slender , thin îKa1lid. (cf. {nimagna-nø}).
 .{nimnapravaNa}3{nimna4--pravaNa} úmfn. flowing downwards , Mallin. on îKum. v , 5.
 .{nimnabhAga}3{nimna4--bhAga} úm. = {-deza} îR.
 .{nimnalalATA}3{nimna4--lalATA} úmfn. having a low forehead îVarBr2S.
 .{nimnAbhimukha}3{nimna4--bhimukha} úmfn. (water) tending úi.e. flowing downwards îKum. v , 5 (cf. {-pravaNa} above).
 .{nimnonnata}3{nimno7nnata} úmfn. low and high , depressed and elevated (applied to women) îMa1lati1m. iv , 10. _
 .{nimnaya}2{nimnaya} úNom. úP. {øyati} , to humble úi.e. outstrip , surpass îNalac. _
 .{nimnita}2{nimnita} úmfn. deep , depressed , sunk îMBh. _
 .{nimba}1{nimba} úm. the Nimb or Neemb tree , Azadirachta Indica (its fruit is bitter and its leaves are chewed at funeral ceremonies) îGobh. îVar. îSus3r. îKa1v. (also {-ka}).
 .{nimbakara}3{nimba--kara} v. l. for {nimbaraka}.
 .{nimbataru}3{nimba--taru} úm. Erythrina Fulgens or Melia Sempervirens (considered as one of the trees of paradise) îBhpr.
 .{nimbataila}3{nimba--taila} ún. the oil from the Nimb tree îMa1lati1m. v , 4/5.
 .{nimbadeva}3{nimba--deva} úm. N. of a man îL.
 .{nimbapaJcaka}3{nimba--paJcaka} ún. the 5 products (viz. leaves , bark , blossom , fruit , and root) of the Nimb tree îL.
 .{nimbabIja}3{nimba--bIja} úm. Mimusops Hexandra îL.
 .{nimbamAla}3{nimba--mAla} úm. a úpartic. plant îCar.
 .{nimbarajas}3{nimba--rajas} ún. a úpartic. high number îBuddh.
 .{nimbavati}3{nimba--vati} úf. N. of a woman îDas3.
 .{nimbAditya}3{nimna4--ditya} úm. N. of the founder of a Vaishn2ava sect îRTL. 146.
 .{nimbArka}3{nimna4--rka} úm. úid.
 .; {-karavIrA7rcanavrata} ún. N. of a úpartic. vow and of ch. of îBhavP. _
 .{nimBU}2{nimBU} andð úm. the common lime , Citrus Acida (v. l. {nisBU}) îL.
 .{nimBUka}3{nimBUka} úm. the common lime , Citrus Acida (v. l. {nisBU}) îL.
 .{nimBUkaphalapAnaka}3{nimBUóka-phala-pAnaka} ún. lemonade îBhpr. _
 .{nimbaraka}1{nimbaraka} úm. Melia Bukayun îBhP. _
 .{nimyakS}1{ni-úmyakS} úP. {-myakSati} (úpf. 3. údu. {-mimikSatur} .; 3. úpl. {-mimikSur} úA1. {økSire}) , ÷to hold , wield (thunderbolt &c.) îRV. vii , 20 , 4 , viii , 50 , 5
 .; (úA1.) ÷to be contained or present in (úloc.) , x , 96 , 5
 .; ÷to be fixed on (úloc.) , i , 64 , 4 (read {mimikSur} for {mimRkSur}). _

.{nimruc}1{ni-úmruc} úP. {-mrocati} , to set , disappear (as the sun) îAV. îTS. îAitBr. îKa1t2h. îTA1r.
 .{nimrukti}3{ni-ómrukti} ({ni4-}) , úf. sunset , evening îTS. îKa1t2h.
 .{nimruc}3{ni-ómru4c} úf. úid. îRV. îAV. &c.
 .; úmfn. slack , loose îAV. iv , 3 , 6.
 .{nimrocana}3{ni-ómrocana} ún. = prec. úf. îA1pS3r. îSch. _
 .{nimluc}1{ni-úmluc} úP. {-mlocati} = 1. {ni-mruc} îS3Br. îChUp.
 .; ÷to set upon (with úacc.
 .; cf. {abhi-nimluc}) îMn. ii , 220.
 .{nimlukti}3{ni-ómlukti} úf. disappearance in (úloc.) îS3am2k.
 .{nimloca}3{ni-ómloca} úm. setting of the sun îBhP.
 .; ({A}) , úf. N. of an Apsaras îVP.
 .{nimlocanI}3{ni-ómlocanI} úf. N. of Varun2a's city situated on the mountain Ma1naso7ttara towards the west îBhP.
 .{nimloci}3{ni-ómloci} úm. N. of a prince , son of Bhajama1na îib. _
 .{niyat}1{ni-úyat} úA1. {-yatate} , to arrive at , come to (úloc.) îRV. i , 186 , 11. _
 .{niyata}1{ni-yata} {øti} , &c. - under {ni-yam}. _
 .{niyantr}1{ni-úyantr} úP. {-yantrayati} (úinf. {-yantrayitum}) , to restrain îKa1v. &c.
 .{niyantrana}3{ni-óyantrana} ún. restraining , checking , governing îRa1jat.
 .; restricting to a certain sense , defining , definition îSa1h.
 .; ({A}) , úf. shutting up , closure îHParis3.
 .; control , restraint ({a-nø}) îKatha1s.
 .{niyantrita}3{ni-óyantrita} úmfn. restrained , checked , fettered , Ka1v
 .; dammed up , embanked îRa1jat.
 .; restricted to a certain sense (as a word) îKpr.
 .; governed by , depending on (úinstr. or úcomp.) îSa1h. îKatha1s. îVeda7ntas. _
 .{niyam}1{ni-úyam} úP. {-yacchati} , to stop (trans.) , hold back , detain with (úloc.) [552,1]
 .; (úA1.) ÷to stop (intrans.) , stay , remain îRV.
 .; ÷to keep back , refuse
 .; (úA1.) ÷to fail , be wanting îib.
 .; ÷to fasten , tie to (úloc.) , bind up (hair &c.) îib. &c. &c.
 .; ÷to hold over , extend ({zarma}) îAV.
 .; ÷to hold downwards (the hand) îTS.
 .; ÷to bring near , procure , bestow , grant , offer , present (rain , gifts &c.) îRV. îAV. îBr. &c.
 .; ÷to hold in , keep down , restrain , control , govern , regulate (as breath , the voice , the organs of sense &c.) îMn. îMBh. &c.
 .; ÷to suppress or conceal (one's nature) îMn. x , 59
 .; ÷to destroy , annihilate (opp. to ú {sRj}) îBhP.
 .; ÷to restrict (food &c.

.; cf. below)
.; ÷to fix upon , settle , determine , establish îSarvad. îKatha1s.
îBhP. îKa1s3. on îPa1n2. 2-3 , 66
.; (in gram.) ÷to lower , pronounce low úi.e. with the Anuda1tta
îRPra1t.: Caus. {-yamayati} , to restrain , curb , check , suppress ,
restrict îMBh. îKa1v. &c.
.{niyata}3{ni-óyata} ({ni4-}) , úmfn. held back or in , fastened , tied
to (úloc.) îRV.
.; put together (hands) îR.
.; restrained , checked , curbed , suppressed , restricted , controlled
îMn. îMBh. &c.
.; limited in number îRatna7v. iii , 3
.; connected with , dependent on (úloc.) îMn. iv , 256
.; contained or joined in (úloc.) îR. iii , 70 , 5
.; disciplined , self-governed , abstemious , temperate
.; constant , steady , quite concentrated upon or devoted to (úloc.)
îMBh. îKa1v. &c.
.; fixed , established , settled , sure , regular , invariable ,
positive , definite îGr2S3rS. îMn. îMBh. &c.
.; customary , usual (cf. {a-nø} îMBh. iii , 15416)
.; (in gram.) pronounced with the Anuda1tta îRPra1t.
.; úm. N. of the Sam2dhi of {As} before sonants îib.
.; ({am}) , úind. always , constantly , decidedly , inevitably , surely
.; ún. úpl. (in Sa1m2khyā) the organs of sense
.; {-kAla} úmfn. limited in time , temporary îKa1s3. on îPa1n2. 1-4 ,
44
.; {-bhojana} úmfn. abstemious in food , temperate îR.
.; {-mAnasa} úmfn. of subdued mind or spirit îW.
.; {-maithuna} úmfn. abstaining from cohabitation îR.
.; {-vAc} úmfn. limited as to the use of words îNir. i , 15
.; {-vibhaktika} úmfn. limited as to case , standing always in the same
case îPa1n2. 1-2 , 44 îSch.
.; {-viSayavartin} úmfn. steadily abiding in one's own sphere îMW.
.; {-vrata} úmfn. constant in the observance of vows , regular in
observances , pious , religious îMBh.
.; {øyatA7Jjali} úmfn. putting the joined hands to the forehead îR.
.; {øyatA7tman} úmfn. self-controlled , self-restrained îMn. îR.
.; {øyatA7nupUrvyā} úmfn. limited as to the order of words îNir. i , 15
.; {øyatA7pti} úf. (in dram.) sure expectation of attaining an object
by overcoming a úpartic. obstacle îSa1h.
.; {øyatA7zin} úmfn. = {-ta-bhojana} îYa1jn5.
.; {øyatA7hAra} úmfn. úid. îMn. ({zva-mAMsa-nø} , eating only dog's
flesh îR.)
.; {øyate7ndriya} úmfn. having the passions subdued or restrained îMn.
îMBh. &c.
.; {niyati}3{ni-óyati} úf. the fixed order of things , necessity , destiny

, fate îS3a1n3khBr. îS3vetUp. îMBh. &c. (sometimes personified as a
goddess , Niyati and A1yati being regarded as daughters of Meru and
wives of Dha1tr2i and Vidha1tr2i îBhP. îVP.)
.; restraint , restriction
.; religious duty or obligation
.; self-command , self-restraint îL.
.; ({I}) , úf. N. of Durga1 , îDevi1P.
.; {niyantavya}3{ni-óyantavya} úmfn. to be restrained or checked or
controlled or forced îMn. îMBh. &c.
.; {-tva} ún. îSam2k.
.; {niyantu}3{ni-óyantu} - {dur-niya4ntu}.
.; {niyantR}3{ni-óyantR4} úm. who or what holds in or restrains or governs
or tames , &c. îMBh. îR. &c. ({-tva} ún. îVeda7ntas.)
.; úm. a restrainer , governor , tamer (esp. of horses) , charioteer
îMBh. îRagh.
.; {niyama}3{ni-óyama} úm. restraining , checking , holding back ,
preventing , controlling îMn. îMBh. &c.
.; keeping down , lowering (as the voice) îRPra1t.
.; limitation , restriction ({ena} úind. with restrictions úi.e. under
certain conditions îCar.)
.; reduction or restriction to (with úloc. or {prati}) , determination
, definition îGr2S3rS. îPra1t. îMBh. îRa1jat.
.; any fixed rule or law , necessity , obligation ({ena} and {At})
úind. as a rule , necessarily , invariably , surely îVar. îR. îSus3r.
&c.
.; agreement , contract , promise , vow îR. îKatha1s.
.; any act of voluntary penance or meritorious piety (esp. a lesser vow
or minor observance dependent on external conditions and not so
obligatory as {yama} , -q.v.) îTA1r. îMn. îMBh. îKa1v. &c.
.; a úpartic. process applied to minerals (esp. to quicksilver , úw.r.
{øyAma}) îCat.
.; (in úrhet.) a common-place , any conventional expression or usual
comparison
.; (in Mi1m. phil.) a rule or precept (laying down or specifying
something otherwise optional)
.; restraint of the mind (the 2nd of the 8 steps of meditation in Yoga)
.; performing five positive duties îMWB. 239
.; N. of Vishn2u îMBh.
.; Necessity or Law personified as a son of Dharma and Dhr2iti îPur.
.; {-dharma} úm. a law prescribing restraints îMn. ii , 3
.; {-niSThA} úf. rigid observance of prescribed rites îMW.
.; {-patra} ún. a written agreement or stipulation îib. [552,2]
.; {-para} úmfn. observing fixed rules
.; relating to or corroborative of a rule îW.
.; {-pAla} úm. `'' observer of vows '' , N. of a sage (from whom the
Nepalese derive the N. Nepa1l)

.; {-bhaGga} úm. breach of a stipulation or contract îMW.
.; {-laGghana} ún. transgression of a fixed rule or obligation , Ka1p.
.; {-vat} úmfn. practising religious observances îMBh.
.; ({I}), úf. a woman in her monthly courses îSus3r.
.; {-sthiti} úf. state of selfrestraint , ascetism îL.
.; {-hetu} úm. a regulating cause îSarvad.
.; {øyamA7nanda} úm. another N. of Nimba7rka îCat.
.; {øyamo7pamA} úf. a simile which expressly states that something can be compared only with something else îKa1v. ii , 19.
.; {niyamana}3{ni-óyamana} úmfn. subduing , taming , overpowering îHariv.
.; ún. the act of subduing &c. îMBh. îKa1v. &c.
.; restriction , limitation , definition îRa1jat. îKpr. îSa1h.
.; precept , fixed practice or rule îW.
.; coercion , humiliation îMW.
.; {niyamita}3{ni-óyamita} úmfn. checked , restrained , bound by , confined in , fastened to (úcomp.) îMBh. îKa1v. &c.
.; stopped , suppressed îKa1lid.
.; fixed on , determined , destined to be (úinf.) îRa1jat. îPan5car.
.; governed , guided
.; regulated , prescribed îW.
.; stipulated , agreed upon îMW. 1.
.; {niyamyA}3{ni-óyamyA} úind. having restrained or checked or bound &c. îMBh. îR. &c. 2.
.; {niyamyA}3{ni-óyamyA} úmfn. to be restrained &c. îib.
.; ÷to be (or being) limited or restricted or defined îS3am2k.
.; {niyAma}3{ni-óyAma} úm. = {niyama} îPa1n2. 3-3 , 63
.; a sailor , boatman (cf. next and {nir-yAma}).
.; {niyAmaka}3{ni-óyAmaka} úmf({ikA})n. restraining , checking , subduing , controlling , governing îMBh. îKa1m. îSarvad.
.; restrictive , limiting , defining ({-tA} úf. {-tva} ún.) îBhP. îSarvad.
.; úm. a guide or ruler îSarvad.
.; a charioteer îL.
.; a sailor or boatman îL.
.; {niyAmana}3{ni-óyAmana} (prob.) úw.r. for {ni-yamana}. _
.; {niyayin}1{ni-yayi4n} ^ under {ni-yA}. _
.; {niyava}1{ni-yava4} ^ under {ni-yu}. _
.; {niyA}1{ni-úyA} úP. {-yAti} , to pass over (with a carriage) îRV. v , 35 , 5 ; 42 , 10 ; 54 , 5
.; ÷to come down to (úacc.) , 75 , 5
.; ÷to fall into , incur (úacc.) îA1s3vGr2. i , 13 , 7.
.; {niyayin}3{ni-óyayi4n} úmfn. going over , passing over (as a carriage) îRV. x , 60 , 2.
.; {niyAna}3{ni-óyA4na} ún. a way , access îRV. îAV. îBr. _
.; {niyAtana}1{ni-yAtana} úw.r. for {ni-pAtana}. _
.; {niyu}1{ni-yu} ú2. úP. úA1. {-yauti} , or {-yuva4ti} , {øte} , (1.

sg. úA1. {-yuve}
.; úImpv. 2. údu. úP. {-yuyotam}
.; úind. p. {-yUya} , ÷to bind on , fasten îRV. îTBr.
.; ÷to bring near , procure , bestow îRV. îTS.
.; Intens. 3. úsg. {-yoyuve} îRV. x , 93 , 9.
.; {niyava}3{ni-óyava4} úm. compact order , continuous line or series îRV. x , 30 , 10.
.; {niyut}3{ni-óyu4t} ({ni-yu4t}) , úf. = prec. îib.
.; team of horses (esp. of Va1yu's hñhorses) îib. îVS. îTS.
.; úpl. series of words , verses , a poem îRV.
.; {-vat} ({øyu4t-}) , úmfn. drawn by a team of horses (as a carriage , Va1yu , Indra , the Maruts) îRV.
.; forming a series , flowing continuously or abundantly (as Soma) îib.
.; containing the word {niyut} or {niyut-vat} (as a verse or hymn) îTS. îS3Br.
.; {-vat14ya} úmfn. belonging to Niyutvat úi.e. Va1yu îS3Br.
.; {niyudratha}3{ni-óyu4d-ratha} úmfn. one whose car is drawn by a team of horses îRV. x , 26 , 1.
.; {niyuta}3{ni-óyuta} ({ni4-}) , úmfn. fixed , fastened îRV. i , 121 , 3
.; ún. or ún. a very high number , generally a million îBr. îPur. _
.; {niyuj}1{ni-úyuj} úP. úA1. {-yunakti} , {-yuGkte} , to bind on , tie or fasten to (úloc.) îAV. îS3Br. îMBh. &c.
.; (with {dhuri}) ÷to tie to the pole of a carriage úi.e. yoke , harness îR.
.; (met.) ÷to place in front úi.e. employ in the hardest work îib. (also {guru-dhUrSu} îMBh.)
.; ÷to join , put together (esp. the hands in a certain position
.; cf. {kapota}) îSch. on îS3ak.
.; ÷to attach to úi.e. make dependent on (údat. or úloc.) îAV. îS3Br.
.; ÷to enjoin , order , command , coerce , impel , appoint , instal (double úacc.) , trust or charge with , direct or commission or authorize to (úloc. , údat. , {artham} úifc. , or infin.) îMn. îMBh. &c.
.; ÷to confer or intrust anything (úacc.) upon or to (úloc.) îR. îBhP.
.; ÷to place at , put in the way (with úloc.) îMBh.
.; ÷to direct towards , fix (mind or eyes upon , with úloc.) îib.
.; ÷to use , employ îGr2S.: Caus. {-yojayati} , to harness (horses &c.) , put or tie to (úloc.) îPan5c. îHit.
.; ÷to set or lay (a trap or snare &c.) îHit.
.; ÷to enjoin , urge , impel , coerce , appoint or instal as (double úacc.) , appoint to (úloc.) , direct or compel or request or command to (údat. , úloc. , úacc. with {prati} , or {artham} úifc.)
.; commit or intrust anything (úacc.) ÷to (úloc.) îMn. îMBh. îKa1v. &c.
.; ÷to put in any place or state (úloc.) îib.
.; ÷to confer or bestow upon (úloc.) îKa1v. îPan5c. îPur.
.; ÷to use , employ (reason &c.) îPan5c. i , 413 [552,3]

.; ÷to accomplish , perform (a rite) îMn. iii , 204
.; ÷to endow or furnish with , cause to partake of (úinstr.) îVar.
îKa1v. îPan5c.
.{niyukta}3{ni-óyukta} úmf. bound on , bound , chained , fettered
îAitBr.
.; tied or fastened or attached or directed to , put or placed or fixed
on (úloc.) îMBh. îR. &c.
.; appointed , directed , ordered , commissioned , charged , intrusted
(úloc.
.; údat.
.; {artham} úifc.
.; úinf. or úcomp.) îMn. îMBh. îKa1v. &c.
.; used or employed for (úloc.) îMn. v , 16
.; prescribed , fixed , settled
.; ({am}), úind. by all means , necessarily îPa1n2. 4-4 , 66
.; úm. a functionary , official îHit.
.{niyuktaka}3{ni-óyuktaka} úmf. appointed , elected , placed in
authority îL.
.{niyukti}3{ni-óyukti} úf. injunction , order , command , charge ,
office îKull.
.{niyujya}3{ni-óyujya} úind. having joined or attached or harnessed or
appointed &c. îR. îPur. &c.
.{niyoktavaya}3{ni-óyoktavaya} úmf. to be placed in or put to (úloc.
.; {AtmA@sukhe@øvyaH} , we shall enjoy ourselves îR.)
.; ÷to be appointed or authorized or charged or intrusted with (úloc.)
îMn. îYa1jn5. îMBh. &c.
.; ÷to be harassed or prosecuted îMn. viii , 186 (v. l. {abhi-yoktø}).
.{niyoktR}3{ni-óyoktR} úm. one who joins or fastens or attaches îAitBr.
.; a ruler , lord , master îRagh.
.{niyoga}3{ni-óyoga} úm. tying or fastening to (cf. {-pAza} below)
.; employment , use , application îLa1t2y. îMr2icch.
.; injunction , order , command ({At} , or {ena} úind. by order of ,
úifc.) , commission , charge , appointed task or duty , business (esp.
the appointing a brother or any near kinsman to raise up issue to a
deceased husband by marrying his widow) îMn. (esp. ix , 59 &c.) îMBh.
îKa1v. îSus3r. &c.
.; necessity ({ena} úind. necessarily , certainly , surely îRagh.) ,
obligation , fate , destiny îKa1v.
.; {-karaNa} ún. making a command , commanding îPa1n2. 3-3 , 161 îSch.
.; {-kRt} úm. executing another's command îYa1jn5. îSch.
.; {-tas} úind. according to order or command îMW.
.; {-pAza} úm. the trace on a carriage (úlit. string for tying [sc. the
horses to it]) îHariv.
.; {-prayojana} ún. the object of any appointment , authorized act or
duty îW.
.; {-vidhi} úm. the form of appointing to any act or duty îib.

.; {-saMsthita} úmf. being in an office or commission îPan5c.
.; {-stha} úmf. being under another's command , obedient to (úgen.)
îR.
.; {yogA7rtha} úm. the object of an authorized act or appointment îMn.
ix , 61 ; 62.
.{niyogin}3{ni-óyogin} úmf. appointed , employed
.; úm. a functionary , official , minister îHit. ii , 94
.; {øgy-arthagraho7pA7ya} úm. the resource of confiscating the property
of men in office îib. 100.
.{niyogya}3{ni-óyogya} in {a-nø} úw.r. for {a-niyoga} , ^q.v.
.; úm. lord , master îVop.
.{niyojaka}3{ni-óyojaka} úmf. in {sarva-nø} , ^q.v.
.; ({ikA}) , úf. N. of a daughter of the demon Duh2-saha îMa1rkP.
.{niyojana}3{ni-óyo4jana} ún. the act of tying or fastening (as to the
sacrificial post) îS3Br.
.; that with which anything is tied or fastened îAV.
.; enjoining , urging , impelling , commanding , directing , appointing
to (úloc.) îMBh. &c.
.; ({I}) , úf. a halter îKa1tyS3r.
.{niyojanIya}3{ni-óyojanIya} úmf. = {niyoktavaya} above îKull.
.{niyojayitavya}3{ni-óyojayitavya} úmf. to be appointed or directed to
(úloc.) îKa1ran2d2.
.; ÷to be punished with (úinstr.) îPan5c. v , 82/83.
.{niyojita}3{ni-óyojita} úmf. put , placed , laid , (jewel) set in
(úcomp.)
.; connected with , attached to , fixed on (úcomp.)
.; appointed , authorized
.; enjoined , directed , commanded
.; urged , impelled îMn. îMBh. &c.
.{niyojya}3{ni-óyojya} úmf. to be fastened or attached to îPan5c.
.; ÷to be endowed or furnished with (úinstr.) îCa1n2.
.; ÷to be enjoined ({a-nø}) îMBh. i , 3267
.; ÷to be committed or intrusted îHcat.
.; ÷to be appointed or employed or directed or commanded îMn. îMBh. &c.
.; úm. a functionary , official , servant îS3ak. îBhP.
.; {øjyA7nvaya-nirUpaNa} ún. N. of úwk. _
.{niyuta}1{ni-yuta} ^ under {ni-yu} , col. 2 _
.{niyudh}1{ni-úyudh} úA1. {-yudhyate} (rarely {øti}) , to fight îMBh.
îHariv. &c.
.{niyutsA}3{ni-óyutsA} úf. (prob. for {ni-yuyutsA} , fr. úDesid.) N. of
the wife of Prasta1va and mother of Vibhu îBhP.
.{niyuddha}3{ni-óyuddha} ún. fighting (esp. with fists) , pugilistic
combat , close or personal struggle îMBh. îHariv. îVar. îSus3r. &c.
.; {-kuzala} , or {-zIla} úmf. skilled in fighting îMBh.
.; {-bhU} úf. place for pugilists îL.
.{niyoddhR}3{ni-óyoddhR} úm. úid. or a cock îL.

.{niyodhaka}3{nir-óyodhaka} úm. a combatant , wrestler , pugilist îMBh. _
 .{niraj}1{nir-úaj} úP. {-ajati} (údat. úinf. {-a4je}), to drive out
 or away îRV. îAV.
 .{niraja}3{nir-óaja} ^ {su-nira4ja}.
 .{nirAja}3{nir-Aja} úm. marching off îKa1t2h. _
 .{niraJohana}1{nir-raJohana} ún. ({raJch} = {laJch}) a mark or knot in
 a measuring line îKa1tyS3r. îSch. _
 .{niraN}1{nir-úraN} (only {-raNya4thas}), to rejoice or delight in
 (úinstr.) îRV. i , 112 , 18. _
 .{nirata}1{nir-rata} {øti} , ^ {nir-ram}. [553,1] _
 .{niradh}1{nir-úradh} (only Caus. úimpf. {-a4randhayas}), to deliver up
 , surrender îRV. vii , 19 , 2. _
 .{nirabhyavekS}1{nir-abhy-ave7kS} (ú {IkS}), to search through ,
 examine thoroughly îKa1ran2d2. _
 .{niram}1{nir-úram} úA1. {-ramate} (úeor. 3. úpl. {-araMsata}), to
 rest , come to rest , cease îAV.: Caus. {-rAmayati} (úeor.
 {-arIramat}), to cause to rest , stop , detain îRV.
 .; ({-ramayati}) ÷to gladden , give pleasure (by sexual union) îBhP.
 .{nirata}3{nir-órata} úmf. pleased , satisfied , delighting in ,
 attached or devoted to , quite intent upon , deeply engaged in or
 occupied with (úloc. , úinstr. or úcomp.) îMn. îVar. îMBh. îKa1v. &c.
 .{nirati}3{nir-órati} úf. delighting in , attachment to (úcomp.) îVar. 1.
 .{niramaNa}3{nir-óramaNa} (cf. 2. {nir-amø} , next) , ún. resting ,
 ceasing îNir. ii , 7.
 .{nirAmin}3{nir-órAmi4n} úmf. waiting , lurking îRV. ii , 23 , 16. _
 .{niramaNa}1{nir-a4maNa}2 úmf. ({nis} + ú {am} ?) worn out ,
 exhausted îS3Br. _
 .{niraya}1{nir-aya} úm. (either fr. {nis} + ú {i} = egression , sc.
 from earthly life , or fr. {nir} + {aya} `` without happiness ")
 Niraya or Hell (personified as a child of fear and death îBhP.) îMn.
 îMBh. îKa1v. &c.
 .{nirayapati}3{nir-aya--pati} úm. the king of hell îBhP.
 .{nirayAvalisUtra}3{nirayA7vali-sUtra} ún. N. of úwk. _
 .{nirayana}2{nir-a4yana} ún. (ú {i}) egression îRV. _
 .{nirayin}2{nir-ayi4n} úm. an inhabitant of hell îBhP. _
 .{nirard}1{nir-úard} úP. {-ardati} , to stream forth îS3Br. _
 .{niravatta}1{nir-a4vatta} {øtti} , ^ {nir-ava-do}. _
 .{niravaday}1{nir-ava-úday} úA1. {-dayate} , to satisfy any one (úacc.)
 with (úacc. or úinstr.) or with respect to (úabl.) îTS. îBr. _
 .{niravado}1{nir-ava-údo} úP. {-dAti} , or {-dyati} (úind. p.
 {-dAya}) , to distribute or divide completely , give any one his share
 , appease or satisfy with (double úacc.) îTS.
 .{niravavatta}3{nir-avóa4vatta} úmf. distributed , completely divided
 or allotted
 .; {-bali} úmf. whereof oblations have been distributed all round
 îS3Br.

.{niravavatti}3{nir-avóa4vatti} úf. (îTBr.
 .; {kATH}),
 .{niravavadAna}3{nir-avóavadAna} ún. (îJaim. îA1pS3r.) allotment or
 distribution of shares. _
 .{niravadya}1{nir-avadya} {-avayava} &c. ^ {nir} , p. 539 , col. 3. _
 .{niravadhe}1{nir-ava-údhē} úP. {-dhayati} , to suck out îA1pS3r. _
 .{niravayaj}1{nir-ava-úyaj} úA1. {-yajate} , to satisfy a god (úacc.)
 by means of sacrifice in preference to another god (úabl.) îKa1t2h. _
 .{niravaso}1{nir-ava-úso} Caus. {-sAyayati} , to establish , settle ,
 furnish with (úinstr.) îTS. îTBr.
 .{niravavasita}3{nir-avóavasita} úmf. expelled , rejected îPa1n2. 2-4 ,
 10. _
 .{niravaha}1{niravaha} úm. (fr. {nis} + {ava} + ú {han} ?) a kind of
 sword îGal. _
 .{niravinda}1{niravinda} úm. (for {nir-aravø} ?) N. of a mountain îMBh.
 _
 .{niravekS}1{nir-ave7kS} (ú {IkS}), to observe , perceive.
 .{niravekSya}3{nir-óave7kSya} úind. having observed or perceived
 îMr2icch. v , 30. _
 .{niraSTa}1{nir-a4STa} (ú {akS}), emasculated , deprived of vigour
 îRV. îS3Br. (cf. {mahA-nø}). _
 .{niras}1{nir-as} ú2. úP. úA1. {-asyati} , {øte} , (úinf. {asitum})
 îMBh.
 .; úeor. {-Asthat} îBhat2t2.). to cast out , throw or drive away ,
 expel , remove , banish from (úabl.) îS3Br. îS3rS. îMn. îMBh. &c.
 .; ÷to ward off , keep away îMBh. îKa1v. &c.
 .; ÷to strip off (also úA1.) îPa1n2. 1-3 , 29 îVa1rtt. 3 îPat.
 .; ÷to stretch out ({hastau} , also úA1.) îVop.
 .; ÷to reject , refuse , decline (as a suitor , an offer , &c.) îSa1h.
 .; ÷to destroy , annihilate îYa1jn5. îMBh. îHit.
 .{nirasana}3{nir-óasana} úmf({I})n. casting out , driving away ,
 expelling , removing , rejecting îS3is3. îBhP. îSus3r.: ún. the act of
 casting out &c. , Sa1n3kS3r. îBhP. îSarvad.
 .; vomiting , spitting out îL.
 .; banishment from (úabl.) îMBh.
 .; denying , refusal , contradiction îKap. and îJaim. îSch.
 .; scattering , dispersing îVeda7ntas.
 .; destruction , extermination îL.
 .{nirasanIya}3{nir-óasanIya} úmf. to be driven out or expelled îKull.
 .; ÷to be rejected or refused îNaish. îSch.
 .{nirasta}3{nir-óasta} (îR. also {øasita}) , úmf. cast out or off ,
 expelled , banished , rejected , removed , refuted , destroyed îS3Br.
 îMn. îMBh. &c.
 .; shot off (as an arrow) îL.
 .; spit out , vomited îL.
 .; pronounced hurriedly or dropped in pronouncing ({a-nø}) îChUp. ii ,

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.; ún. dropping or leaving out (considered a fault in pronunciation) îPat.

.; {-bheda} úmf. having all difference removed , identical îMW.

.; {-rAga} úmf. one who has abandoned worldly desires or has devoted himself to religious penance îib.

.; {-saMkhya} úmf. innumerable (úlit. refusing calculation) îDhanam2j.

.; {-sukho7daya} úmf({A})n. hopelessly unfortunate (úlit. whose fortune has given up rising) îAmar.

.; {nirastApad}3{nir-óastA7pad} úmf. having misfortune removed , happy îDhu1rtas.

.; {nirasti}3{nir-óasti} úf. removal , destruction îCar. 1.

.; {nirasya}3{nir-óasya} úmf. to be expelled or driven out îKa1m. 2.

.; {nirasya}3{nir-óasya} úind. having cast or thrown out , having rejected or expelled &c. îMBh. îR. 2.

.; {nirAsa}3{nir-Asa} (for 1. - p. 540 , col. 2) , úm. casting or throwing out , expulsion , exclusion , removal , refusal , rejection , contradiction , refutation îMn. îMBh. &c.

.; spitting out , vomiting (cf. below)

.; dropping , leaving out (of a sound) îRPrat.

.; {-guTikA} úf. a pill to produce vomiting îCat.

.; {nirAsaka}3{nir-Asaka} úmf. refusing , turning off îNaish. îSch.

.; {nirAsana}3{nir-Asana} ún. = {nir-asana} îL. _

.; {nirah}1{nir-ûah} (only úpf. {-Aha} , {øhur}) , to utter , pronounce , express îS3Br. _

.; {nirAka}1{nirAka} úm. (only îL. , prob. úw.r. for {ni-pAka}) cooking ; sweat

.; the recompence of a bad action. _

.; {nirAkR}1{nir-A-kR} û1. úP. {-karoti} , to separate or divide off îChUp.

.; ÷to drive away , turn or keep off , repudiate , remove , reject , omit , refuse , spurn , oppose , contradict îMBh. îKa1v. &c.

.; {nirAkaraNa}3{nir-A-ókaraNa} ún. separating (in {a-nirAkø}) îSarvad.

.; driving away , turning out , expelling , removing , repudiating (of a woman) , opposing , contradicting , denying îKa1lid. îSarvad. &c.

.; forgetting (in {a-nirAkø}) îTA1r. îPa1rGr2.

.; neglecting the chief sacrificial or religious duties îW.

.; {nirAkaraNIya}3{nir-A-ókaraNIya} úmf. to be opposed or refuted îS3am2k.

.; {nirAkariSNU}3{nir-A-ókariSNU} úmf. rejecting , repudiating îRagh.

.; obstructive , envious , hindering or preventing from (úabl.) îRa1jat.

.; forgetful îPa1rGr2.

.; {-tA} úf. envy , malevolence îSus3r.

.; {nirAkartavya}3{nir-A-ókartavya} úmf. = {økaraNIya} îS3am2k.

.; {nirAkartR}3{nir-A-ókartR} úmf. contradicting , refuting îS3am2k.

.; repudiating , repudiator of (úgen.) îHcat.

.; contemner , despiser (esp. of the Veda and religion) îMBh. 2.

.; {nirAkAra}3{nir-A-ókAra} (for 1. - p. 540 , col. 1) , úm. rebuke , reproach , censure îL.

.; {nirAkRta}3{nir-A-ókRta} úmf. pushed or driven away , repudiated , expelled , banished , rejected , removed

.; frustrated , destroyed

.; omitted , forgot

.; refuted

.; despised , made light of îMBh. îKa1v. &c.

.; deprived of (úcomp.) îBhat2t2.

.; {-nimeSa} úmf. (eye) forgetting to wink îS3ak. (Pi.) ii , 11 (41)

.; {øtA7nyo7ttara} úmf. excluding every answer , irrefutable ({-tva} , ún.) îL. 2.

.; {nirAkRti}3{nir-A-ókRti} (for 1. - p. 540 , col. 1) , obstruction , impediment , interruption îSa1h.

.; repudiation , rejection , contradiction , refutation îL.

.; forgetting (- {sarva-nø}) îBhP.

.; úmf. impeding , obstructing îL.

.; úm. N. of a son of the first Manu Sa1varn2i îHariv. 2 .

.; {nirAkRtin}3{nir-A-ókRtin} (for 1. - p. 540 , col. 1) , úmf. one who has forgotten what he has learned ({anirAkø}) îA1s3vS3r.

.; cf. úg. {iSTA7di}.

.; {nirAkriya}3{nir-A-ókriya} úf. expulsion , removal îMBh.

.; contradiction , refutation îL. _

.; {nirAkram}1{nir-A-ûkram} úP. {-krAmati} , to come forth , go out of (úabl.) îMBh. îRagh. _

.; {nirAga}1{nir-rAga} úmf. passionless , dispassionate îS3a1n3khBr. (cf. {nI-rø}). _

.; {nirAgama}1{nir-Agama} {nir-Agas} , &c. - p. 540 , col. 1. _

.; {nirAcakS}1{nir-A-ûcakS} úA1. {-caSTe} , to refute , reject îSarvad. _

.; {nirAcikIrSu}1{nir-A-cikIrSu} (úDesid. of û1. {kR}) , desirous of contradicting or refuting îS3am2k. _

.; {nirAja}1{nir-Aja} - under {nir-aj}. _

.; {nirANaddha}1{nir-A-Naddha} úmf. (û {nah}) îPa1n2. 8-4 , 2 îKa1s3. _

.; {nirAdiSTa}1{nir-A-diSTa} úmf. (û {diz}) paid off (as a debt) îMn. viii , 162.

.; {nirAdeza}3{nir-A-deza} úm. complete payment or discharge of a debt îW.

_

.; {nirAdhA}1{nir-A-ûdhA} {-dadhAti} , to take out of , take away îAV. îBr. _

.; {nirAmAlu}1{nirAmAlu} úm. ({nis} + {Ama} + {Alu} ?) Feronia Elephantum îL. _

.; {nirAmitra}1{nir-Amitra} úw.r. for {nir-amø} (- {nir} , p. 540 , col. 2). [553,3] _

.; {nirAmin}1{ni-rAmi4n} - under {ni-ram}. _

.; {nirAyam}1{nir-A-ûyam} úP. {-yacchati} (úind. p. {-yatya}) , to bring

or get out îAV. îS3Br. 2.
 .{nirAyata}3{nir-A-ôyata} (for 1. ˘ p. 540 , col. 2) , úmf. stretched out , extended
 .; {-pUrva-kAya} úmf. having the fore-part of the body stretched out îS3ak. i , 8. _
 .{nirAlaka}1{nirAlaka} úm. a species of fish îL. _
 .{nirAvah}1{nir-A-ûvah} úP. {-vahati} , to carry off îTa1n2d2Br.
 .; ÷to fetch , bring îAV. _
 .{nirAviz}1{nir-A-ûviz} úP. {-vizati} , to retire , keep away from (úabl.) îMBh. _
 .{nirAsa}1{nir-Asa}1. 2˘ under {nir} and {nir-as}. _
 .{nirAha}1{nir-Aha} úm. (prob. fr. next) call , exclamation îTa1n2d2Br.
 _
 .{nirAhava}2{nir-Ahava} úm. (û {hve}) úid.
 .; {-vat} úmf. accompanied by an exclamation îib. (v. 1. {øhA-vat}).
 _
 .{niri}1{nir-ûi} úP. {-eti} (1. úsg. úSubj. {-ayA} îRV.
 .; údat. úinf. {-e4tave} îib.
 .; úA1. {nir-ayate} , or {nil-ayate} îSiddh. on úP. viii , 2 , 19) ,
 ÷to go out , come forth , go off , depart (said of persons and things)
 îRV. îMBh. &c. _
 .{niriGginI}1{niriGginI} úf. a veil îL. (cf. {nI-raGgI}). _
 .{niri}1{nir-ûri} úP. úA1. {-riNAti} , {øNÍte} , to dissolve , scatter , tear , rend , destroy îRV. îAV.
 .; ÷to unveil , discover (úA1.) îRV. i , 124 , 7 ; v , 80 , 6
 .; ÷to rush forth , escape (úA1.) , ix , 14 , 4. _
 .{nirIkS}1{nir-ûIkS} úA1. {-IkSate} ({øti}) , to look at or towards , behold , regard , observe (also the stars) , perceive îVar. îMBh. îKa1v. &c.
 .{nirIkSaka}3{nir-ôIkSaka} úmf. looking at , seeing , viewing îBhP.
 .; seeing = visiting ({a-nø}) îRa1jat.
 .{nirIkSaNa}3{nir-ôIkSaNa} úmf. looking at , regarding (úifc.) îBhP.
 .; ún. look , looking at , observing
 .; sight , view (úifc. úf. {A}
 .; cf. {dur-nø})
 .; the aspect of the planets îVar. îR. îSus3r. &c.
 .{nirIkSA}3{nir-ôIkSA} úf. looking at , regarding
 .; ({ayA}) , úind. with regard to (úcomp.) îR.
 .; hope , expectation îW.
 .{nirIkSitavya}3{nir-ôIkSitavya} úmf. to be looked at îKa1ran2d2.
 .{nirIkSin}3{nir-ôIkSin} úmf. looking , seeing (˘ {nA7tidUra-nø}). 1.
 .{nirIkSya}3{nir-ôIkSya} úmf. to be looked at or regarded or considered îMBh. îR. îBhP. 2.
 .{nirIkSya}3{nir-ôIkSya} úind. having looked at or viewed îR. îKatha1s.
 .{nirIkSyamANA}3{nir-ôIkSyamANA} úmf. being looked at &c.
 .; looking îMBh. i , 7694. _

.{nirukta}1{nir-ukta} úmf. (û {vac}) uttered , pronounced , expressed , explained , defined îBr. îUp. îMBh. &c.
 .; declared for (únom.) îMBh.
 .; explicitly mentioned or enjoined îA1s3vGr2.
 .; containing the name of a god (as a verse) îS3a1n3khBr.
 .; distinct , loud (opp. to {upA7Mzu}) îS3Br.
 .; interpreted úi.e. become manifest , fulfilled , accomplished (as a word) îMBh. ix , 1316
 .; ún. explanation or etymological interpretation of a word îChUp. viii , 3 , 3 îMBh. i , 266 &c.
 .; N. of sev. wks. , esp. of a îComm. on the Nighan2t2us by Ya1ska.
 .{niruktakAra}3{nir-ukta--kAra} úm. N. of îSch. on îMegh. (quoted by Mallin.)
 .{niruktakRt}3{nir-ukta--kRt} úm. `` Nirukta-composer '' , N. of Ya1ska îJyot.
 .; of a pupil of S3a1ka-pu1n2i îVP.
 .{niruktaga}3{nir-ukta--ga} úm. `` penetrator of mysteries '' , N. of Brahma1 îMBh.
 .{niruktaja}3{nir-ukta--ja} úm. N. of a class of sons îMBh. xiii , 2615.
 .{niruktapariziSTa}3{nir-ukta--pariziSTa} ún. N. of úwk.
 .{niruktabhASya}3{nir-ukta--bhASya} ún. N. of îComm. (prob. = {-vRtti}).
 .{niruktavat}3{nir-ukta--vat} úmf. `` author of the Nirukta '' , N. of Ya1ska îBr2ih.
 .{niruktavRtti}3{nir-ukta--vRtti} úf. N. of a îComm. on Ya1ska's Nirukta by Durga7ca1rya. _
 .{nirukti}2{nir-ukti} úf. etymological interpretation of a word îMBh. îBhP.
 .; (in úrhet.) an artificial explanation or derivation of a word îKual.
 .; (in dram.) communication of an event that has taken place îSa1h.
 .; N. of Ya1ska's îComm. on the Nighan2t2us
 .; of a îComm. on the Tarka-sam2graha &c.
 .{niruktikhANda}3{nir-ukti--khaNda} úm. or ún. N. of ch. of îTarkas.
 .{niruktiprakAza}3{nir-ukti--prakAza} úm.
 .{niruktikalSaNa}3{nir-ukti--lakSaNa} ún. N. of úwks. _
 .{nirukS}1{nir-ûukS} úP. {-ukSati} , to remove by sprinkling îS3Br. _
 .{niruja}1{nir-ruja} úmf. healthy , wholesome îMBh. îHcat.
 .; {jI-ûkR} , ÷to make healthy îHcat. (cf. {nI-rø}). _
 .{niruJchana}1{nir-uJchana} ún. (û {uJch}) = {nI-rAjana} îKum. xiii , 18 (v. 1. {nir-maJchana}). _
 .{niruta}1{nir-uta} úmf. (û {ve}) îPa1n2. 6-3 , 2 îSch. _
 .{nirudh}1{nir-ûrudh} úP. úA1. {-ruNaddhi} , {-runddhe} , to hold back , stop , hinder , shut up , confine , restrain , check , suppress , destroy îRV. &c. &c.
 .; to keep away , ward off , remove îRV. îBr. [554,1]
 .; ÷to surround or invest (a place) îRa1jat. îBhP.

.; ÷to close (úlit. `` a door "" or úfig. `` heart , mind "" &c.) îMBh. îKa1v. &c.
.; ÷to catch or overtake îMr2icch. i , 20: Caus. {-rodhayati} , to shut or cause to be shut îRa1jat.
.{niruddha}3{ni-óruddha} úmfn. held back , withheld , held fast , stopped , shut , closed , confined , restrained , checked , kept off , removed , suppressed îRV. ({ni4-ruddha} , i , 32 , 11
.; {ni-ruddha4} , x , 28 , 10) &c. &c.
.; rejected (= {apa-ruddha}) îTa1n2d2Br. îKa1t2h.
.; covered , veiled îMBh. îHariv. &c.
.; filled with , full of (úinstr. or úcomp.) îR. îKatha1s. îBhP.
.; úm. N. of a prince (v. l. {a-nirø} , ~q.v.)
.; {-kaNTha} úmfn. having the breath obstructed , suffocated îMW.
.; {-guda} úm. contraction or obstruction of the rectum îSus3r.
.; {-prakaza} úm. stricture of the urethra îib.
.; {-vat} úmfn. having (= he has) invested or besieged îRa1jat. îBhP.
.; {-zama-vRtti} úmfn. `` whose state of repose is interrupted "" , wearied , tired îW.
.{nirudhyamAna}3{ni-óruddhyamAna} being checked or reined in îMW.
.{nirundhat}3{ni-óruddhat} úmfn. checking , hindering , suppressing &c. îS3ak.
.{nirundhAna}3{ni-óruddhAna4} úmfn. obstructing , hindering , preventing , keeping off &c. îRV. îAV. îS3Br. îMBh. &c.
.{niroddhavya}3{ni-óruddhavya} úmfn. to be shut in or confined
.; ÷to be enclosed with a fence or hedge îMBh.
.{nirodha}3{ni-órodha} úm. confinement , locking up , imprisonment ({-tas} îMn. viii , 375)
.; investment , siege îCat.
.; enclosing , covering up îVar. îKa1v. &c.
.; restraint , check , control , suppression , destruction îMn. îMBh. &c.
.; (in dram.) disappointment , frustration of hope îDas3ar.
.; (with îBuddh.) suppression or annihilation of pain (one of the 4 principles) îLalit. îMWB. 43 , 56 , 137 &c.
.; a úpartic. process to which minerals (esp. quicksilver) are subjected îCat.
.; hurting , injuring (= {ni-graha}) îL.
.; aversion , disfavour , dislike îW.
.; N. of a man îLalit.
.; {-jJAna} ún. (with îBuddh.) one of the 10 kinds of knowledge îDharmas. 93
.; {-lakSaNa} ({Na-vivaraNa}) , {-varNana} ún. {-vivRti} úf. N. of wks.
.{nirodhaka}3{ni-órodhaka} úmfn. obstructing , confining , hindering (úifc.) îMBh. &c.
.{nirodhana}3{ni-óro4dhana} úmfn. úid. îSus3r.

.; ún. confining , imprisonment îMn. viii , 310
.; keeping back , restraining , subduing , suppressing îMBh. &c.
.; denying , refusing îAV.
.; (in dram.) = {ørodha} îDas3ar.
.{nirodhin}3{ni-órodhin} úmfn. obstructing , hindering îSus3r. _
.{nirupti}1{nir-úpti} úf. (ú2. {vap}) scattering , pouring out , offering îKa1tyS3r. îSch.
.{nirupya}3{nir-óu4pya} úmfn. to be scattered or poured out îS3Br. _
.{nirubj}1{nir-úubj} úP. {-ubjati} (úimpf. {-aubjas}) , to cause to flow down , let loose îRV. i , 56 , 5 &c. _
.{niruh}1{nir-úruh} Caus. {-ropayati} , to transplant , transfer from (úabl.) to (úloc.) îRa1jat. 2.
.{nirUDha}3{ni-óruDDha} (cf. {nir-UDha} , p. 540 , col. 3) , úmfn. grown up îBhP.
.; conventional , accepted (as a word or its meaning , opp. to {yaugika} , ~q.v.) îDa1yabh. îSarvad.
.; úm. (in úrhet.) the force or application of words according to their natural or received meanings îW.
.; (in logic) the inherence of any property in the term implying it (as of redness in the word `` red "" &c.) îib.
.; {-mUla} úmfn. firmly rooted îBhP.
.; {-lakSaNA} úf. (in úrhet.) the secondary use of a word which is based not on the particular intention of the speaker but on its accepted and popular usage. _
.{nirUp}1{nir-úUp} úP. {-rUpayati} , to perform , represent on the stage , act , gesticulate , indicate or exhibit by gestures (úe.g. {ratha-vegama} , the swiftness of a carriage
.; {vRkSa-secanam} , the watering of a tree îS3ak.)
.; ÷to perceive , notice , find out , ascertain îHariv. îKa1v. &c.
.; ÷to investigate , examine , search , try , consider , reflect upon îKa1v. îSus3r. îSarvad. &c.
.; ÷to state , define îPan5c. îPur. îS3am2k.
.; ÷to select , choose , appoint as (double úacc.) , appoint to (úloc. , lat. or úinf.) îKa1v. îPan5c. &c.
.{nirUpaka}3{ni-óruUpaka} úmfn. observing , observer îS3am2k.
.; = next úmfn. îTPra1t. îSch.
.{nirUpaNa}3{ni-óruUpaNa} úmfn. stating , determining , defining (úifc.) , ch. of îSa1h.
.; ({A}) , úf. the act of stating &c. îS3am2k.
.; ún. úid. îPur. îS3am2k. îKull.
.; looking into , searching , investigation , examination îSarvad.
.; sight , appearance , form , shape îMBh.
.{nirUpaNiYa}3{ni-óruUpaNiYa} úmfn. to be looked for or discussed or investigated &c. îW.
.{nirUpayitavya}3{ni-óruUpayitavya} úmfn. to be ascertained or determined îBhP.

.{nirUpita}3{ni-ûrUópita} úmf. seen , observed , considered , weighed , discovered , ascertained , determined , defined îKa1v. îPur. &c.
.; appointed , elected , chosen îBhP. îPan5c.
.; pointed against , shot off îBhP.
.; ún. the state of having been discussed or ascertained îHcat.
.{rUpiti}3{rUpiti} úf. statement , definition îS3am2k. 1.
.{rUpya}3{órUpya} úind. performing , acting , gesticulating îS3ak.
.; having seen , considered &c. 2. [554,2]
.{rUpya}3{órUpya} úmf. to be seen or defined or ascertained îMBh.
.; not yet certain , questionable îVa1m.
.; {-tA} úf. {-tva} ún. îW. _
.{nirUh}1{nir-Uh} û1. úP. úA1. {-Uhati} , {øte} , (úinf. {ni4r-Uhitavai4} îS3Br. úind. p. {-uhya} îib.
.; úPass. pr. p. {uhyamAna} îKa1tyS3r.) , ÷to push or draw out , put aside or apart , remove îAV. îS3Br. îS3rS.: Caus. {-Uhayati} , ÷to cause to draw out or purge îSus3r. 3.
.{nirUDha}3{nir-óUDha} úmf. drawn out , put aside , separate îGaut.
.; purged îCar. îSus3r.
.; eviscerated (cf. úcomp.)
.; {-pazupaddhati} úf. N. of úwk.
.; {-pazu-bandha} úm. `` the offering of an eviscerated animal "" or `` separate offñoffering of an añanimal "" , N. of one of the regular Havar-yajn5as îGaut. &c. ({ødha-prayoga} , {ødha-maitrAvaruNa-prayoga} , {ødha-hautra-prayoga} úm. N. of úwks.)
.; {-ziras} ({ni4r-}) , úmf. with the head laid apart îS3Br.
.{UDhi}3{UDhi} úf. fame , celebrity (úlit. spreading , divulging ?) îKir. ii , 6. 1.
.{Uha}3{óUha} úm. a purging clyster , an enema not of an oily kind îSus3r.
.; = {ni-graha} îL.
.; {-vasti-vidhi} úm. N. of ch. of îS3a1rn3gS.
.; {øhA7dhikAra} úm. N. of ch. of a medic. úwk. by Vr2inda. 1.
.{UhaNa}3{óUhaNa} ún. causing to purge with a clyster îSus3r.
.; a purging clñclyster îCar.
.{Uhita}3{óUhita} úmf. purged îSus3r. _
.{nirUha}1{nir-Uha}2 úm. ({nir-} û2. {Uh}) logic , disputation îW.
.; certainty , ascertainment îib.
.; úmf. = {niz-cita} îL. 2.
.{UhaNa}3{UhaNa} ún. ascertainment îW. _
.{nirR}1{nir-ûR} (úao. {-Arata} úSubj. {-arAma} îRV.
.; úind. p. {-Rtya} îAV.) , ÷to go out or off , fall away from , be deprived of (úabl. or úgen.) îRV. i , 4 , 5 ; vii , 56 , 21 &c.
.; ÷to separate , disjoin îAV. x , 2 , 2: Caus. {-arpayati} , to cause to go to pieces or decay , to dissolve , destroy , ruin îS3Br.
.{nirRta}3{nir-óRta} ({ni4r-}) , úmf. dissolved , decayed , debilitated îRV. i , 119 , 7

.; úm. N. of Rudra îVa1yuP.
.{nirRti}3{nir-óRti} ({ni4r-}) , úf. dissolution , destruction , calamity , evil , adversity îRV. &c. &c. (personified as the goddess of death and corruption and often associated with Mr2ityu , A-ra1ti &c. îRV. îAV. îVS.
.; variously regarded as the wife of A-dharma , mother of Bhaya , Maha1-bhaya and Mr2ityu [îMBh.] or as a daughter of A-dharma and Hin6sa1 and mother of Naraka and Bhaya [îMa1rkP.]
.; binds mortals with her cords îAV. îBr. &c.
.; is regent of the south [îAV.] and of the asterism Mu1la [îVar.]
.; the bottom or lower depths of the earth (as the seat of putrefaction) îAV. îVS. îS3Br.
.; úm. death or the genius of death îBhP.
.; N. of a Rudra îMBh. îHariv. îPur.
.; of one of the 8 Vasus îHariv. (v. l. {ni-kRti})
.; {-gRhIta} ({ni4r-Rø}) , úmf. seized by Nir-r2iti îS3Br.
.; {-pAza4} úm. the fetters of NñNir-r2iti îTS.
.{nirRtha}3{nir-óRtha4} úm. destruction îRV. îAV.
.; personified as the destroyer îAV. vi , 93 , 1
.; N. of a úpartic. Agni , xii , 2 , 14
.; of the Sa1ma-veda îUn2. ii , 8 îSch. _
.{nirRch}1{nir-ûRch} úP. {-Rchati} , to go as under or pass away îAV. îS3Br.
.; ÷to be deprived of (úabl.) îTa1n2d2Br. _
.{nirRj}1{nir-ûRj} úP. {-arjati} , to let out , deliver îTS. _
.{nire}1{nir-e7} (= {nir-A-ûi} , only úImpv. {nirai94tu}) , to go off , depart îAV. x , 4 , 21 ; 22. _
.{nireka}1{ni-reka4}2 úm. (û {ric}) prominence , superiority , pre-eminence over (úgen.) îRV.
.; ({e4}) , úind. above all , in a high degree îib. _
.{niroddhavya}1{ni-roddhavya} {ni-rodha} , &c. ^ {ni-rudh} , p. 553 , col. 3. _
.{nirgam}1{nir-ûgam} úP. {-gacchati} (úSubj. {-gamANi} úpf. p. {-jaganvAn} îRV.
.; úind. p. {-gatyA} îMBh. &c. , {-gamya} îMa1rkP.) , ÷to go out , come forth (often with {bahis}) , depart from (úabl.) , set out , start îRV. &c. &c.
.; ÷to come out or appear (as a bud) îS3ak.
.; ÷to go away , disappear îRa1jat. îPan5c.
.; ÷to enter into any state , undergo (úacc.) îMBh.
.; (with {nidrAm}) to fall asleep îKatha1s.: Caus. {-gamayati} , ÷to cause or order to set out îBhP.: úDesid. {-jigamiSate} , to wish to set out îib.
.{nirga}3{nir-óga} úm. a country , region , district , province îL. (cf. îPa1n2. 3-2 , 48 îVa1rtt. 4 îPat.).

.{nirgata}3{nir-ógata} úmf. gone out , come forth (with úabl. or úifc. ; cf. îPa1n2. 2-1 , 37 îPat.) , appeared , become visible îMBh. îKa1v. &c.
.; disappeared , extinct îRa1jat. îVeda7ntas.
.; freed from (úabl.) îL.
.; {-nikhila-kalmaSa-tA} úf. the state of being entirely freed from sin îVeda7ntas.
.; {-vizaGka} úmf. freed from fear , fearless îPan5c. [554,3]
.; {nirgama}3{nir-ógama} úm. going forth , setting out , departure îVar. îR. &c.
.; escaping from (úabl.) îVeda7ntas.
.; disappearing , vanishing , cessation , end îMBh. îKa1v. îSus3r. &c.
.; exit , issue , outlet îR. îPan5c.
.; a door îL.
.; export-place (of goods) îMn. viii , 401 (opp. {A-gama}).
.; {nirgamana}3{nir-ógamana} ún. going out , coming forth from (úcomp.) îMBh. îVar.
.; issue , outlet , a door îL. _
.; {nirgalita}1{nir-galita} úmf. (û {gal}) flowed out , dissolved , melted îRagh. _
.; {nirgA}1{nir-ûgA} (only úSubj. {-gAt} îRV.
.; úimpf. {-agAt} îKatha1s. îBhP. îBhat2t2.) , ÷to go out , come forth.
_ _
.; {nirgIrNa}1{nir-gIrNa} úmf. (û {gRR}) vomited forth îR. _
.; {nirguNa}1{nir-guNa} &c. ^ p. 541 , col. 1. _
.; {nirguNTI}1{nir-guNTI} (îL.) or {øNDI8} (îSus3r.) , úf. Vitex Negundo
.; {øNDI} úf. the root of a lotus îL. _
.; {nirgup}1{nir-ûgup} (only úpf. {-jugopa}) , to guard , protect îBhat2t2. _
.; {nirgUDha}1{nir-gUDha} úm. (û {guh}) the hollow of a tree îL. _
.; {nirgrantha}1{nir-grantha} &c. ^ p. 541 , col. 1. _
.; {nirgrAhya}1{nir-grAhya} úmf. (û {grah}) to be traced or found out , perceivable îKa1r. on îPa1n2. _
.; {nirghaNTa}1{nir-ghaNTa} {øNTu} , {øNTuka} = (and prob. úw.r. for) {ni-ghaNTa} &c. , collection of words , vocabulary. _
.; {nirgharSaNa}1{nir-gharSaNa} &c. ^ {nir-ghRS}. _
.; {nirghAta}1{nir-ghAta} úm. (fr. Caus. of û {han}) removal , destruction îTS. îA1past.
.; whirlwind , hurricane , thunderstorm , earthquake &c. (úifc. úf. {A}) îGaut. îMn. îMBh. &c.
.; N. of a Da1nava îKatha1s.
.; {-kara} úmf. removing , destroying îCar.
.; {-duHsaha} úmf. difficult to be destroyed or overcome (sorrow) îKatha1s.
.; {-lakSaNa} ún. N. of 60 Paris3. of îAV.
.; {nirghAtana}3{nir-óghAtana} ún. forcing out , bringing out îSus3r.

.{nirghAtaya}3{nir-óghAtaya} úNom. úP. {øyati} , to draw or force out îSus3r.
.; ÷to cause to be destroyed or killed îMBh.
.; {nirghAtya}3{nir-óghAtya} úmf. to be forced or brought out ({{a-nirghø}) îSus3r. _
.; {nirghuSTa}1{nir-ghuSTa} úmf. (û {ghuS}) sounded , resounded. _
.; {nirghoSa}2{nir-ghoSa} (for 1. ^ p. 541 , col. 1) , úm. (úifc. úf. {A}) sound , noise , rattling , tramping îMBh. îKa1v. &c.
.; {øSA7kSara-vimukta} úm. N. of a Sama1dhi îL. _
.; {nirghUriNI}1{nir-ghUriNI} úf. a river îL. (prob. úw.r. for {nir-jhariNI}). _
.; {nirghRS}1{nir-ûghRS} úP. {-gharSati} (only úind. p. {-ghRSya}) , to rub against or on (úloc.) îR.
.; {nirgharSaNa}3{nir-ógharSaNa} ún. rubbing , friction îSa1y.
.; {nirgharSaNaka}3{nir-ógharSaNaka} úmf. fit for rubbing or cleaning the teeth îHit. _
.; {nirjAta}1{nir-jAta} úmf. (û {jan}) come forth , appeared , visible (úifc. in inverted order) îLalit. _
.; {nirji}1{nir-ûji} úP. {-jayati} (úpf. {-jigAya} úind. p. {-jitya}) , to conquer , win (in battle , play &c.) , acquire
.; subdue , vanquish , surpass îMn. îMBh. îKa1v. &c.
.; {nirjaya}3{nir-ójaya} úm. conquest , complete victory , subduing , mastering îMBh. îKa1v. îSus3r. &c.
.; {nirjita}3{nir-ójita} úmf. conquered , subdued , gained , won îib.
.; claimed úi.e. due (as interest on money) îMn. viii , 154
.; {-varman} úm. N. of a man îRa1jat.
.; {øtA7ri-gaNa} úmf. one who has conquered hosts of enemies îMW.
.; {øte7ndriya} and {ødriya-grAma} úmf. one who has subdued (the whole assemblage of) his passions or feelings (the latter also úm. ``" a Muni , a saint ") îW.
.; {nirjiti}3{nir-ójiti} úf. = {-jaya} , S3a1ntis3.
.; {nirjetR}3{nir-ójetR} úm. a conqueror , vanquisher îR. _
.; {nirjigamiSu}1{nir-jigamiSu} úmf. (û {gam}) wishing to go out or come forth îKa1d. îHcar. _
.; {nirjihIrSu}1{nir-jihIrSu} úmf. (û {hR}) wishing to take off or remove îBhP. _
.; {nirjuSTa}1{nir-juSTa} úmf. (û {juS}) frequented , inhabited îib. _
.; {nirjRR}1{nir-ûjRR} Caus. {-jarayati} , to wear down , rub to pieces , crush îib. 2.
.; {nirjara}3{nir-ójara} (for 1. ^ p. 541) , úmf. completely wearing down or destroying îCol.
.; úm. (with Jainas) the gradual destruction of all actions (also {A} , úf. and {øraNa} ún.) îHYog. îSarvad. [555,1]
.; {-prakaraNA7di} , N. of úwk. _
.; {nirjhara}1{nir-jhara} úm. (cf. {jhara} , {jharat}) a waterfall , cataract , mountain torrent , cascade îMBh. îKa1v. &c. (also ún. îR. iv

, 13 , 6
.; {I} úf. îL.
.; [úifc. úf. {A} , S3a1ntis3.] , and {øraNa} ún. îPan5cad.)
.; burning chaff îL.
.; an elephant îL.
.; N. of one of the horses of the Sun îL. (cf. {nirNara})
.; ({I}) , úf. a river îL.
.; {nirjharin}3{nir-jhaórin} úm. a mountain îL.
.; ({iNI}) , úf. a torrent , river îKa1d. îKatha1s. _
.; {nirjhaTita}1{nir-jhaTita} úmfn. (Caus. of û {jhaT}) burst , Des3i1n.
—
.; {nirDIna}1{nir-DIna} ún. (û {DI}) a úpartic. mode of flying îMBh. _
.; {nirNam}1{nir-Nam} (û {nam}) , only Caus. {-Namayati} , to put out (tongue) îDivyA7v.
.; {nirNata}3{nir-óNata} úmfn. bent outwards , prominent îKa1t2h. (opp. to {upa-nata} , ^ q.v.)
.; {-tama} úmfn. bending or bowing very low , being far below another person îNir. viii , 5
.; {øto7dara} úmfn. having a prominent belly îMBh.
.; {nirNamana}3{nir-óNamana} ún. bending , îS3ulbas. îSch.
.; {nirNAMA}3{nir-óNAMA4} úm. úid. , îS3ulbas.
.; turning and winding ({vRtrasya}) îNir. ii , 16
.; joint of a wing îS3Br. _
.; {nirNaya}1{nirNaya} &c. ^ {nir-NI}. _
.; {nirNara}1{nirNara} úm. N. of one of the horses of the Sun îL. (cf. {nirjhara}). _
.; {nirNij}1{nir-Nij} (û {nij}) , úP. {-Nenekti} (úSubj. {-Nenijati})
.; úA1. {Nenikte} îBr.
.; údat. úinf. {-Ni4je} îRV. , (úP.) ÷to wash off , cleanse îBr. îChUp.
.; (úA1.) úid. îTS.
.; ÷to wash or dress or adorn one's self îRV. &c. &c.
.; {nirNikta}3{nir-óNikta} úmfn. washed , cleaned , polished , purified , pure
.; {-bAhu-valaya} úmfn. with polished bracelets îBhP.
.; {-manas} úmfn. pure-hearted îMBh.
.; {nirNikti}3{nir-óNikti} úf. (îMcar.) ,
.; {nirNeka}3{nir-óNeka} úm. (îMn.) washing , ablution , expiation.
.; {nirNij}3{nir-óNi4j} úf. a shining dress or ornament , any bright garment &c. îRV.
.; {nirNega}3{nir-óNega} ^ {pAtranirNega} .
.; {nirNejaka}3{nir-óNejaka} úm. a washerman , washer îMn.
.; {nirNejana}3{nir-óNejana} ún. washing , cleansing îGaut.
.; expiation , atonement for an offence îMn.
.; water for washing or rinsing (^ {patrI-nirNejana}). _
.; {nirNI}1{nir-NI} (û {nI}) , úP. úA1. {-Nayati} , {øte} , to lead or

take away , carry off îAV. îKaus3.
.; ÷to find out , investigate , ascertain , settle , decide , fix on îR. îDas3. îHit. &c.
.; {nirNaya}3{nir-óNaya} úm. taking off , removing îMn. îMBh. îKa1v. &c.
.; complete ascertainment , decision , determination , settlement îib.
.; (in logic) deduction , inference , conclusion , demonstration
.; application of a conclusive argument
.; (in law) sentence , verdict (cf. {-pAda} below)
.; (in úrhet.) narration of events îSa1h.
.; discussion , consideration (= {vicAra}) îL.
.; {-kamalaA7kara} úm. {-kaumudI} úf. {-kaustubha} úm. or ún.
.; {-candrika} úf. {-tattva} ún. {-taraNi} úm. or úf. {-darpaNa} , úm.
.; {-dIpa} and {øpaka} úm. {øpika} úf. N. of úwks.
.; {-pAda} úm. the fourth (and last) part of a lawsuit , sentence , decree , verdict îL.
.; {-bindu} úm. {-bhAskara} úm. {-maJjarI} úf. {-ratna} ún.
.; {-ratna-dIpa} úf. {-ratnaA7kara} úm. {-vivaraNa} ún. {-saMgraha} úm.
.; {-samudAya} úm. {-sAra} úm. {-siddhaA7nta} úm. {-sindhu} úm. {yA7mRta} ún. {øyaA7rNava} úm. {øyaA7rtha-pradIpa} , úm. {øyo7ddhAra} úm. N. of úwks.
.; {øyo7pamA} úf. a comparison based upon an inference îKa1vya7d. ii , 27.
.; {nirNayana}3{nir-óNayana} ún. = {-Naya} îL.
.; {nirNINayaka}3{nir-NI--Nayaka} úmfn. settling , conclusive îNya1yam. îComm.
.; {nirNINayana}3{nir-NI--óNayana} ún. rendering certain îW.
.; the outer angle of the elephant's eye îL.
.; {nirNINIta}3{nir-NI--óNIta} úmfn. traced out , ascertained , settled , decided îMBh. &c.
.; {nirNINetR}3{nir-NI--óNetR} úmfn. settling , deciding îPa1n2. 1-3 , 23 îSch.
.; úm. a judge îKatha1s.
.; a voucher îW.
.; a guide îib.
.; {-tva} ún. proof , verification îib.
.; {Neya}3{Neya} úmfn. to be ascertained or determined îib.
.; úw.r. for {nir-Naya} (also in {nir-Neya-sindhu} for {nir-Naya-sø}). _
.; {nirNud}1{nir-Nud} (û {nud}) , úP. {-Nudati} (úw.r. {nudø}) , to push out , drive away , reject , repudiate îAV. îAitBr. îMBh. &c.
.; {nirNoda}3{nir-óNoda} úm. removal , banishment îGobh. _
.; {nirdaMz}1{nir-údaMz} úP. {-dazati} (úpres. p. {-dazat} and {øzamAna} úind. p. {-dazya}) , to bite through , bite , gnash or grind the teeth îMBh. îHariv. _
.; {nirdara}1{nir-dara}2 úm. (û {dRR}) a cave , cavern îR. (v. l. {øri})
.; {-vAsin} úmfn. inhabiting a cave îib. _

.{nirdalana}1{nir-dalana} ún. (û {dal}) splitting , cleaving asunder , breaking iVcar. iRa1jat. _
 .{nirdah}1{nir-ûdah} úP. úA1. {-dahati} , {øte} (úinf. {-dahas} iBr.) , to burn out , burn up , consume by fire , destroy completely iRV. &c. &c.: Caus. {-dAhayati} , to cause to burn up or set on fire iRa1jat. 2. [555,2]
 .{nirdagdha}3{nir-ódagdha} úmf. burnt , burnt up iMBh. iHariv. &c.
 .{nirdagdhikA}3{nir-ódagdhikA} úf. = {ni-digdhikA} , or {nir-digdhikA}.
 .{nirdahana}3{nir-ódahana} úmf({I4})n. burning up , consuming iAV. ; úm. Semecarpus Anacardium iL.
 .; ({A}) , úf. Sansevieria Roxburghiana iSus3r.
 .; ún. burning iib.
 .{nirdAha}3{nir-ódAha4} úmf. burning iAV.
 .; úm. N. of a partic. Agni iib.
 .; the act of burning up (̄ {a4-nirdAha}).
 .{nirdAhuka}3{nir-ódAhuka} úmf. burning (̄ {a-nirdAhuka}). _
 .{nirdAtR}1{nir-dAtR} ún. (û {dai}) a weeder , reaper iMn. iMBh. _
 .{nirdArita}1{nir-dArita} ̄ {nir-ûdRR}. _
 .{nirdigdha}1{nir-digdha} úmf. (û {dih}) anointed , smeared ; well-fed , stout , lusty iL.
 .; ({A}) , úf. Solanum Jacquini (also {ødhikA}) iL. _
 .{nirdidhArayiSA}1{nir-didhArayiSA} úf. (fr. úDesid. of Caus. of {nir-ûdhR}) desire of investigating or ascertaining iS3Br. iSch. _
 .{nirdiz}1{nir-ûdiz} úP. {-dizati} (úaor. {-adikSat} iDas3. iBhat2t2. úind. p. {-dizya} iS3ak. iMallav.
 .; úinf. {-deSTum} iMBh.) , ÷to point to (úacc.) , show iMr2icch. iS3ak. &c.
 .; ÷to assign anything to , destine for (údat. or úgen.) iHariv. iR. &c.
 .; ÷to indicate , state , name , define , specify iBr. iMn. iMBh. &c.
 .; ÷to take for , regard as (with double úacc.) iMn. iVet.
 .; ÷to announce , proclaim , foretell , prophesy iMBh. iVar.
 .; ÷to recommend , advise , suggest (with double úacc.) iHit.: úDesid. {-didikSati} , to wish to point out or define more closely iS3am2k.
 .{nirdiStA}3{nir-ódiStA} úmf. pointed out , shown , indicated , declared , announced , foretold , enjoined iTS. iMn. iMBh. &c.
 .; ordered , meant or determined for , appointed to (údat.) iVar.
 .; learned , wise (= {paNDita}) iGal.
 .{nirdeza}3{nir-ódeza} ún. pointing out , indicating , directing , order , command , instruction (often úifc.) iMn. iKa1v. iPur.
 .; description , specification , special mention , details or particulars iGr2S3rS. iR. iSus3r. &c.
 .; vicinity , proximity iL.
 .; certainty , ascertainment iW.
 .; a úpartic. number iBuddh.
 .; {-kArin} úmf. executing orders , obedient iBhP.

.; {-pAlana} ún. obeying a command iR.
 .{nirdezaka}3{nir-ódezaka} úmf. pointing out , showing , indicating .; describing , defining iTPra1t.
 .; ordering iMW.
 .{nirdezanIya}3{nir-ódezanIya} (iMW.) ,
 .{nirdezya}3{nir-ódezya} (iMn. iMBh. &c.) , úmf. to be pointed out or determined or described or proclaimed or foretold.
 .{nirdeSTR}3{nir-ódeSTR} úmf. who or what points out or shows or defines iL.
 .; úm. an authority , a guide iW. _
 .{nirdI}1{nir-ûdI} (only úimpf. {-adIyam}) , to fly away iRV. iv , 27 , 1 (cf. {nir-DIa}). _
 .{nirduh}1{nir-ûduh} úP. {-duhati} (úaor. {-adhukSat} , 3. úpl. {-dhukSan} , úA1. {-adhukSata} iRV.) , to milk out , extract iRV. iMBh.
 .{nirdugdha}3{nir-ódugdha} úmf. milked or drawn out , extracted iKatha1s. _
 .{nirdRR}1{nir-ûdRR} (only úpf. {-dadAra}) , to tear or rend asunder iBhP.: Caus. {-dArayati} úid. iHariv.
 .; ÷to cause to be dug up iRa1jat.
 .{nirdArita}3{nir-ódArita} úmf. torn asunder , split open iHariv. _
 .{nirdyut}1{nir-ûdyut} Caus. {-dyotayati} , to illustrate , explain iTa1n2d2Br. _
 .{nirdru}1{nir-ûdru} úP. {-dravati} , to run out or away iAV. _
 .{nirdham}1{nir-ûdham} ({dhmA}) , úP. {-dhamati} , to blow away , blow out of iRV. iTA1r. iSus3r. _
 .{nirdhA}1{nir-ûdhA} úP. {-dadhAti} , to take or find out iRV. x , 160 , 4. _
 .{nirdhATaya}1{nir-dhATaya} úNom. úP. {øyati} , to use ill , S3i1l. _
 .{nirdhAv}1{nir-dhAv} ú1. úP. {-dhAvati} , to stream forth or spring or run or escape from (úabl.) iS3Br. iHariv. _
 .{nirdhU}1{nir-ûdhU} úP. úA1. {-dhUnoti} , {-ønute} , to shake , agitate , shake out or off , scatter , remove , destroy , expel , reject iBr. iMBh. iR. &c.
 .{nirdhUta}3{nir-ódhUta} úmf. shaken , agitated &c. iMn. iMBh. &c. (also {-dhu84ta})
 .; harassed , tormented iR.
 .; deprived or bereft of (úcomp.) iHariv.
 .; suffered , undergone iW.
 .; úm. a man abandoned by his relatives or friends iib.
 .; {-pApa} úmf. one whose sins are wholly shaken off or removed iMW. [555,3]
 .; {-saktu} ({ni4r-dhø}) , úmf. (bag) having the barley-meal shaken out iS3Br.
 .{nirdhUnana}3{nir-ódhUnana} ún. heaving , fluctuating (of the sea) iKum. _

.{nirdhR}1{nir-ûdhR} (only úPass. úaor. {-adhAri} îS3is3. ix , 20) , to settle , ascertain: Caus. {-dhAryati} , to hold back (the breath) îVPra1t. îSch.
.; ÷to take or pick out , particularize (determine , úPass. úpres. p. {-dhAryamANa}) îPa1n2. 2-3 , 42 îSch.: úDesid. of Caus. {-didhAryaSati} , to wish to ascertain or define îS3am2k.
.{nirdhAra}3{nir-ódhAra} úm. (îVop. îL.) , {ødhAraNa} ún. (îVar. îS3am2k. îPa1n2. îSch. îVop.) taking out or specifying one out of many , particularizing , defining , settling , certainty , ascertainment.
.{nirdhAraNIya}3{nir-ódhAraNIya} úmfn. to be ascertained or determined îW.
.{nirdhAraitR}3{nir-ódhAraitR} úm. one who settles or decides îS3am2k.
.{nirdhArita}3{nir-ódhArita} úmfn. determined , ascertained , settled , accurately stated or told îib.
.{nirdhAritavya}3{nir-ódhAritavya} andð úmfn. = {ødhAraNIya}.
.{nirdhArya}3{nir-ódhArya} úmfn. = {ødhAraNIya}.
.{nirdhRti}3{nir-ódhRti} v. l. for {vidhRti} îVP. _
.{nirdhe}1{nir-ûdhe} {-dhayati} , to drink or suck up , absorb îAV. îS3Br. _
.{nirdhauta}1{nir-dhauta} (û2. {dhAv}) , washed off , cleansed , purified , polished , bright îMBh. îKa1v. _
.{nirdhmApana}1{nir-dhmApana} ún. ({nir-ûdham}) blowing away îSus3r. _
.{nirdhyai}1{nir-ûdhyai} (úpres. p. {-dhyAyat} îRa1jat.
.; úind. p. {-dhyAya} îR.) , ÷to think of , reflect upon ,
.{nirdhyAta}3{nir-ódhyAta} úmfn. thought of , meditated îMW. _
.{nirnaz}1{nir-naz} û2. only Caus. {-nAzayati} , (úaor. {-anInazat}) , to drive away , remove , destroy îRV. îAV.
.{nirnaSTa}3{nir-ónaSTa} úmfn. lost , disappeared îRa1jat.
.{nirnazana}3{nir-ónAzana} úmfn. removing , expelling , destroying îHit.
.; ún. the act of removing &c. îMBh.
.{nirnazin}3{nir-ónAzin} úmfn. = {øzana} úmfn. îS3atr. _
.{nirbandh}1{nir-ûbandh} úP. {-badhnAti} , to fix or fasten upon , attach one's self to , insist upon , persist in , urge îMBh. îPur.
.{nirbaddha}3{nir-óbaddha} úmfn. fixed or fastened upon (úloc.) îBhP.
.; clung to , pressed hard , urged îDas3. îNaish.
.{nirbandha}3{nir-óbandha} úm. objection îGaut.
.; insisting upon (úloc. or úcomp.) , pertinacity , obstinacy , perseverance îMBh. îKa1v. &c. (úibc. , {ødhAt} , {ødhena} , {ødhatas} , úind. perseveringly , with or by perseverance
.; {ødhaM-ûkR} , ÷to urge [gen.] îKatha1s. i , 25
.; ÷to show obstinacy against [instr.] îMBh. xiii , 5034
.; the attributing anything to , accusing of (úcomp.) îMn. xi , 56
.; {-para} úmf({A})n. intent upon , desirous of (úcomp.) îKum. v , 66
.; {-pRSTa} úmfn. urgently asked , importuned îRagh. xiv , 32.
.{nirbandhanIya}3{nir-óbandhanIya} úw.r. for {ni-bø}.
.{nirbandhin}3{nir-óbandhin} úmfn. insisting upon (úloc. or úcomp.)

îMBh.
.; {ødhi-tA} úf. îJa1takam. _
.{nirbarhaNa}1{nir-barhaNa} ún. = {ni-bø} îL. _
.{nirbAdh}1{nir-ûbAdh} úA1. {-bAdhate} , to keep off , ward off îKa1t2h.
.{nirbAdha}3{nir-óbAdha4} úm. a knob , prominence (as that which keeps off or defends ?) îTS. îS3Br. ({ødhs-ûkR} , [prob.] to set aside , remove îTS.
.; {ødhatva4} ún. îib.)
.{nirbAdhin}3{nir-óbAdhi4n} úmfn. removing all (impediments) îTS.
.{nirbAdhya}3{nir-óbAdhya4} úmfn. able to remove all (impediments) îA1pS3r. _
.{nirbrU}1{nir-ûbrU} úP. {-bravIti} , to speak out , pronounce (loud or clearly) îBr. îRPra1t.
.; ÷to interpret , explain îNir. _
.{nirbhaj}1{nir-ûbhaj} úP. úA1. {-bhajati} , {øte} (2. úsg. úaor. úSubj. {-bhAk}) , to exclude from participation or coparceny with (úabl.) , to content or satisfy with (úinstr.) îRV. îAV. îBr.: Caus. {-bhAjayati} , (in law) to exclude from sharing in , disinherit. 2.
.{nirbhakta}3{nir-óbhakta} úmfn. excluded from participation îMW.
.{nirbhAjya}3{nir-óbhAjya} úmfn. to be excluded from pãparticipation or sharing in îMn. ix , 207. _
.{nirbhaJj}1{nir-ûbhaJj} úP. {-bhanakti} (2. úsg. úimpf. {-a4bhanas} ; úImpv. {-bandhi} îAV. iii , 6 , 7) , ÷to break or split asunder , defeat îAV. îR. (úw.r. {-bhajanti} for {bhaJjø} , v , 73 , 37).
.{nirbhagna}3{nir-óbhagna} úmfn. broken asunder or down , bent îMBh. îR.
.{nirbhajyamAna}3{nir-óbhajyamAna} úmfn. being broken in pieces îBhP. _
.{nirbhaTa}1{nirbhaTa} úmfn. hard , firm îL. (v. r. {nirvaha} , perhaps úw.r. for {nibhaTa} = {ni-bhRta} , ^ q.v.) _
.{nirbharts}1{nir-ûbharts} úP. {-bhartsayati} (úind. p. {-bhartsya}) , to threaten , menace , rebuke , blame îMBh. îKa1v. &c.
.; ÷to mock , deride , (met. =) outstrip , surpass îKa1v. îHit. [556,1]
.{nirbhartsana}3{nir-óbhartsana} ún. threatening , reproach , blame îMBh. îRa1jat. (also {A} úf.)
.; red paint , lac îL.
.; {-daNDa-mohita} úmfn. bewildered by the threat of punishment îMBh.
.{nirbhartsita}3{nir-óbhartsita} úmfn. threatened , menaced , reviled , abused îKatha1s. îPur.
.; {-vat} úmfn. îPan5c. _
.{nirbhal}1{nir-ûbhal} (only pr. p. úf. {-bhAlayantI} in Pra1kr. îMa1lav. i , 3/4 , v. l. {-dhyAyantI}) , to see , perceive , notice = (and perhaps úw.r. for) {ni-bhø}. _
.{nirbhas}1{nir-ûbhas} {-bapsati} , to bite off , chew îTBr. îKa1t2h. _
.{nirbha}1{nir-ûbha} úP. {-bhAti} (úpf. {-babhau}) , to shine forth , appear , arise îMn. îKa1v. îPur.

.; ÷to look like , seem to be ({iva}) îMBh. viii , 3141.
 .{nirbhAta}3{nir-óbhAta} úmfn. shone or shining forth , appeared ,
 arisen îMBh. îKa1v. &c. _
 .{nirbhAs}1{nir-ûbhAs} Caus. {-bhAsayati} , to illuminate îHariv.
 .{nirbhAsa}3{nir-óbhAsa} úm. appearance îSarvad. (úifc. úf. {A} =
 {nibha} , similar , like îKa1ran2d2. , printed {óbhASa}).
 .{nirbhAsana}3{nir-óbhAsana} ún. illuminating , illustrating , making
 manifest îSarvad.
 .{nirbhAsita}3{nir-óbhAsita} úmfn. illuminated , illumined îHariv.
 .; = {dIpta} îL. _
 .{nirbhid}1{nir-ûbhid} úP. úA1. {-bhinatti} (2. úsg. úSubj. úaor.
 {-bhed} îRV. i , 104 , 8
 .; úpf. {-bibheda} îMBh. &c.
 .; {-bibhide} îHariv.
 .; úind. p. {-bhidyā} îS3Br. îMBh. &c.) , ÷to cleave or split asunder ,
 divide , open , pierce , hurt , wound , destroy îRV. &c. &c.
 .; (with {locane}) ÷to put out îMBh.
 .; (with {kham}) ÷to form an aperture , excavate îBhP.
 .; (with {granthim}) ÷to loose , untie îib.
 .; ÷to penetrate úi.e. find out , investigate , discover îMBh. îKa1v.
 &c.: úPass. {-bhidyate} , to be broken asunder cleave or split open
 (intrans.) îUp. îSus3r. îBhP.
 .{nirbhinna}3{nir-óbhinna} úmfn. broken asunder , budded , blossomed
 .; divided , separated , disunited
 .; pierced , penetrated
 .; found out , betrayed îBr. îMBh. îKa1v. &c.
 .; {-tanu} úmfn. having the body pierced through or transfixed îMW.
 .{nirbheda}3{nir-óbheda} úm. breaking asunder , splitting , bursting
 (trans. and intrans.) îR. îSus3r.
 .; split , rent , channel (of a river) îHariv.
 .; betraying , revealing îMa1lav. iv , 1/2.
 .{nirbhedin}3{nir-óbhedin} úmfn. splitting , piercing îKatha1s. 2.
 .{nirbhedyā}3{nir-óbhedyā} (for 1. ṽ p. 541 , col. 3) , úmfn. to be
 split asunder. _
 .{nirbhuj}1{nir-bhuj} û1. úP. {bhujati} , to bend awry , distort (mouth
 , eyes &c.) îYa1jn5. îSus3r.
 .{nirbhugna}3{nir-óbhugna} úmfn. bent awry , distorted îMBh. îSus3r. _
 .{nirbhU}1{nir-ûbhU} (only úaor. {-bhUt} , he disappeared , ṽ was off
 ") îRV. iv , 19 , 9 ; viii , 68 , 2.
 .{nirbhUti}3{nir-óbhUti} ({ni4r-}) , úf. disappearing , vanishing îAV.
 _
 .{nirbhR}1{nir-ûbhR} (only úpf. {-jabhAra}) , to take or draw out îRV.
 x , 68 , 8
 .; 9.
 .{nirbhRta}3{nir-óbhRta} (prob. úw.r. for {ni-bhø} (cf. {nir-bhaTa}).

.; {nirmajj}1{nir-ûmajj} úP. {-majjati} (úpf. {-mamajja}) , to sink
 under , sink into îMBh. îHariv.
 .; ÷to inundate , deluge (úPot. {-majjyAt}) îS3Br.
 .{nirmagna}3{nir-ómagna} úmfn. to sink under (opp. to {un-magna})
 îSa1h.
 .; sunk into úi.e. firmly fixed upon (úcomp.) îR.
 .{nirmajA}3{nir-ómajA} ({ni4r-}) , úf. watering-place , pond (?) îRV.
 viii , 4 , 20 (îSa1y. ṽ " {ni4r-maj} úmfn. = {zuddha} "). _
 .{nirmaJc}1{nir-ûmaJc} (úind. p. {-maJcya}) , to perform the ceremony
 of lustration with anything (úacc.) îNaish.
 .{nirmaJcana}3{nir-ómaJcana} ún. = {nI-rAjana} îib. îSch. (úw.r.
 {ømaJchana} îKum. xiii , 18 , with v. l. {øuJchana}). _
 .{nirmath}1{nir-ûmath} or {manth} úP. úA1. {-manthati} , {øte} îRV.
 .; {-mathati} , {øte} îMBh.
 .; {-mathnAti} îKa1t2h. (úfut. {-mathiSyati} úind. p. {-mathya} îMBh.
 îKa1v. &c.)
 .; ÷to grind (fire) out of (wood) , to produce (fire) by rubbing (wood
 together) , rub or churn anything out of anything (double úacc.) îRV.
 îS3Br. &c.
 .; ÷to stir or churn (the sea) îMBh. îR.
 .; ÷to tear or draw or shake out of , extract îMBh. îKa1v. îPur.
 .; ÷to shake , agitate (the mind) îMBh.
 .; ÷to grind down , crush , destroy îMBh. îHariv. &c.: úPass.
 {-mathyate} (p. {øyamAna}) , to be rubbed or churned &c. îMBh. îHariv.
 .{nirmatha}3{nir-ómatha} úm. rubbing
 .; {-dAru} = {nirmantha-dø} îL.
 .{nirmathana}3{nir-ómathana} ún. rubbing , churning , making butter ,
 lighting a fire by rubbing two pieces of wood together or by churning
 îUp. îMBh. îSus3r. îKa1m.
 .{nirmathita}3{nir-ómathita} úmfn. stirred about , churned , agitated ,
 crushed , destroyed îMBh. îKa1v. &c.
 .; wiped off îMr2icch.
 .; úm. a fire newly lighted by rubbing (wood) îKa1tyS3r. 1.
 .{nirmathya}3{nir-ómathya4} úmfn. to be (or being newly) excited by
 friction îVait.
 .; ({A}) , úf. a úpartic. fragrant bark îL. 2. [556,2]
 .{nirmathya}3{nir-ómathya} úind. having ground or churned &c. îMBh.
 îKa1v.
 .; having discriminated or particularized îW.
 .; forcibly , by force îKatha1s.
 .{nirmantha}3{nir-ómantha} úm. rubbing
 .; {-kASTha} or {-dAru} ún. the wood or stick used for kindling fire
 by friction
 .; a churning stick îL.
 .{nirmanthana}3{nir-ómanthana} ún. rubbing together (esp. for kindling
 fire) , churning , friction îVait. îSus3r.

.{nirmanthya}3{nir-ómanthya4} úmf. to be (or being) stirred or churned or excited by friction (as fire) îTS. îS3rS.
.; ÷to be distinguished or discriminated îW.
.; {-dAru} ún. the wood for kindling fire by frñfriction îL.
.{nirmAthIn}3{nir-ómAthIn} úmf. grinding down , crushing or stamping to pieces , churning , rubbing îRa1jat. _
.{nirmad}1{nir-úmad} Caus. {-mAdayati} , to wash îDivyA7v. _
.{nirmA}1{nir-úma} úA1. {-mimIte} îTS.: îAV. îBr.
.; {-mAti} îKa1v. îPur. (úpf. {-mame} îMn. îMBh.
.; úind. p. {-mAya} îPrab.
.; úinf. {-mAtum} îRa1jat.)
.; ÷to mete out , measure îAV.
.; ÷to build , make out of (úabl.) , form , fabricate , produce , create îTS. îBr. îMn. &c.
.; (with {citram}) ÷to paint îS3ak. îDas3.
.; (with {kozam}) ÷to compose or write îCat.
.; (with {giram}) ÷to utter îKull.
.; (with {nItim}) ÷to show , betray îMBh.: úPass. {-mIyate} (úpf. {-mame} îRa1jat. v , 425
.; úaor. {-amAyi} îCat.) , ÷to be measured out &c.: Caus. {-mApayati} , to cause to be made or built îRa1jat. îKatha1s.: úDesid. {-mitsati} , to wish to make or build îNaish.
.{nirmA}3{nir-óma} úf. value , measure , equivalent îLa1t2y.
.{nirmANa}3{nir-ómANa} ún. measuring , measure , reach , extent (often , úmf. úifc.) îHariv. îR.
.; forming , making , creating , creation , building , composition , work (úifc. `` made of "" îSus3r.) îMBh. îKa1v. &c.
.; (with îBuddh.) transformation
.; pith , the best of anything (= {sAra}) îL.
.; = {asamaJjasa} îL.
.; {-kAya} úm. the body of transformations îBuddh. îMWB. 247
.; {-kAraka} úm. creator îVishn2.
.; {-rata} úm. úpl. `` finding pleasure in creating "" , N. of a class of gods îMBh.
.; {-rati-deva} úm. úpl. `` id. "" or `` enjoying pleasures provided by themselves "" , a class of beings inhabiting the fifth heaven îVP. îLalit. îMWB. 208.
.{nirmAtR}3{nir-ómAtR} úm. ({trI} úf.) maker , builder , creator , author îMBh. îHariv. &c.
.; {-tA} úf. {-tva} ún. creatorship &c. îS3am2k.
.{nirmita}3{nir-ómita} ({ni4r-}) , úmf. constructed , built , fashioned , formed , created , made by (úinstr. or úcomp.) out of (úabl. , úinstr. or úcomp.) îS3Br. îMn. îMBh. &c.
.; (law) fixed , settled îMn. ix , 46
.; (ceremony) performed , celebrated îR. (B) i , 14 , 42
.; (sacrificial animal) put apart , separated , isolated (= {nir-UDha})

îA1s3vS3r.
.; úm. úpl. (with Buddhists) a class of deities îLalit.
.{nirmiiti}3{nir-ómiti} úf. formation , creation , making îRa1jat.
.; adding , addition (of a word) îKpr. vii , 10.
.{nirmitsu}3{nir-ómitsu} úmf. wishing to create (with úacc.) îKa1v.
.{nirmImitsA}3{nir-ómImitsA} (!) , úf. desire of creating îYogas. îSch.
_ _
.{nirmAkhya}1{nir-mA7khya} (!) , úm. N. of a man îCat. (v. 1. {tigmA7tman} and {nirmAd}). _
.{nirmi}1{nir-úmi} úP. {-miNoti} , to make by miracle îDivyA7v.
.{nirmita}3{nir-ómita} ^ 1. {nir-mA}. _
.{nirmuc}1{nir-úmic} úP. {-muJcati} , to loosen , free from (úabl.) , liberate îRV. &c. &c.: úPass. {-mucyate} (úaor. {-amoci} îS3Br.) , to be freed or free one's self from , get rid of (úabl.) îRV. îS3Br. îMBh. &c.
.; ÷to be deprived of (úinstr.) îRa1jat.
.; ÷to be abandoned or given up (as life &c.) îib.
.; (sc. {tvacas}) ÷to cast off (said of a serpent casting its skin) îMr2icch. iii , 9: Caus. {-mocyati} , to loosen or liberate from (úabl.) îHariv.
.; ÷to redeem (a pawn) from (úabl.) îVishn2.
.{nirmukta}3{nir-ómukta} úmf. loosed , separated , sundered , liberated or saved or escaped or free from , deprived of (úinstr. , úabl. or úcomp.) îMBh. îKa1v. &c.
.; given up , lost , disappeared , vanished (esp. úibc.
.; cf. below)
.; flung , hurled îMBh. îBhP.
.; (a serpent) that has lately cast its skin îMBh.
.; free from every attachment (= {niH-saGga}) îL.
.; deprived of all , possessing nothing (= {niS-parigraha}) îib.
.; {-kalmaSa} úmf. freed from sin îMBh.
.; {-deha} úmf. one who is freed from his body (or bodily desires) îib.
.; {-saGga} úmf. one who has given up all (worldly) attachments îBhP.
.{nirmukti}3{nir-ómukti} ({ni4r-}) , úf. liberation , deliverance from (úabl. or úcomp.) , Av. îKatha1s. or {dAna} îSch. on îBhP. x , 17 , 18.
.{nirmoka}3{nir-ómoka} úm. setting loose or free , liberating îL.
.; a cast-off skin (esp. of a snake) îMBh. îKa1v. &c. ({-paTTa} úm. a piece of cast-off skin îRagh. xvi , 17)
.; armour , mail îL.
.; sky , atmosphere îL.
.; N. of a son of the 8th Manu îBhP.
.; of a R2ishi under the 13th Manu îib. (cf. {nir-moha} , p. 541 , col. 3).
.{nirmoktR}3{nir-ómoktR} úm. a looser , solver (as of doubts) îMBh.
.{nirmokSa}3{nir-ómokSa} úm. liberation , deliverance from (úgen. or

úcomp.) îMBh. îKa1v. [556,3]
 .{nirmocaka}3{nir-ómocaka} úmf. setting free , liberating îL.
 .; ún. the cast-off skin of a snake îCar.
 .{nirmocana}3{nir-ómocana} ún. deliverance îMBh. _
 .{nirmuTa}1{nirmuTa} úm. (only îL.) a tree
 .; a free market or fair
 .; the sun
 .; = {kharpara}
 .; ún. an harbour îGal. _
 .{nirmuNDa}1{nir-muNDa} ^ p. 541 , col. 3. _
 .{nirmuS}1{nir-ûmuS} {-muSNAti} to snatch away îVait. _
 .{nirmuh}1{nir-ûmuh} Caus. {-mohayati} (úind. p. {-mohya}) , to
 confuse , bewilder îMBh. _
 .{nirmRj}1{nir-ûmRj} úP. {-mArSTi} , &c. (úPot. {-mRjyur} îKa1t2h.
 .; úimpv. {-mRDDhi} îAV.
 .; p. úA1. {-mRjAna} îKaus3.
 .; úpf. {-mamArja} îPur.
 .; úSubj. úaor. {-mRkSatam} îRV.
 .; úind. p. {-mRjya} îMBh. to rub or wipe off , sweep out , destroy. 2.
 .{nirmArga}3{nir-ómArga} úm. wiping off (cf. {a4-nirmø} úadd.)
 .; that which is stripped or wiped off , refuse îTBr.
 .{nirmArguka}3{nir-ómA4rguka} úmf. drawing off , withdrawing from
 (úabl.) îTS.
 .{nirmArjana}3{nir-ómArjana} ún. wiping off , sweeping , cleaning îMBh.
 .{nirmArjanIya}3{nir-ómArjanIya} úmf. to be cleaned îR.
 .{nirmArSTi}3{nir-ómArSTi} úf. N. of the wife of Duh2-saha îMa1rkP.
 (úw.r. {ømASTi}).
 .{nirmRSTa}3{nir-ómRSTa} úmf. rubbed out , wiped off , destroyed îKa1v.
 _
 .{nirmretuka}1{nir-mretuka} úmf({A})n. (û {mrit}) fading away ,
 withering îTa1n2d2Br. (v. l. {ømetuka} , {ømRRtuka}). _
 .{nirmlukti}1{nir-mlukti} úw.r. for {ni-mø}. _
 .{niryat}1{nir-yat}1 úmf. (({nir-ûi}) going forth , coming out ,
 issuing îMBh. îKa1v. &c. _
 .{niryat}1{nir-ûyat}2 Caus. {-yAtayati} , to snatch away , carry off ,
 take or fetch out of (úabl.) , get , procure îMBh. îHariv. îKa1v.
 .; ÷to give back , restore , make restitution îMn. îMBh. &c.
 .; ÷to give as a present îLalit. îDivyA7v.
 .; ({vairam}) ÷to return or show enmity , take revenge îMBh. îR.
 îDivyA7v.
 .; ÷to forgive , pardon , set free îMW.
 .{niryAtaka}3{nir-óyAtaka} úmf. bearing away , carrying off , removing
 (úifc.
 .; cf. {preta-} , {mRta-}).
 .{niryAtana}3{nir-óyAtana} ún. giving back , returning , restoring ,
 delivery of a deposit , replacing anything lost , payment of a debt

(with úgen. or úcomp.
 .; cf. {vaira-}) îHariv. îR. &c.
 .; gift , donation îL.
 .; revenge , killing , slaughter îL.
 .{niryAtita}3{nir-óyAtita} úmf. restored , returned , required îMBh.
 îHariv.
 .; past , spent (as years) îR. 1.
 .{niryAtya}3{nir-óyAtya} úind. having restored &c. îKatha1s. 2.
 .{niryAtya}3{nir-óyAtya} úmf. to be restored or delivered &c. îMBh.
 îHariv. _
 .{niryA}1{nir-ûyA} úP. {-yAti} , to go out , come forth , go from
 (úabl.) to or into (úacc.) , set out for (údat. , [úe.g. {yuddhAya}
 îMBh.
 .; {dig-jayAya} îRa1jat.) or {artham} [úe.g. {bhikSA7rtham} îPan5c.)
 îMBh. îKa1v. &c.
 .; (with {mRgayAm}) ÷to go hunting îMBh.
 .; ÷to depart from life , die îCar.
 .; ÷to pass away (as time) îKa1v.
 .; ÷to weed (a field) îMBh.: Caus. {-yApayati} , to cause to go out &c.
 îMBh. îR.
 .; ÷to drive away , expel from (úabl.) îBhP.
 .{niryA}3{nir-óyA4} úf. getting out of order , disturbance , defect
 (esp. of a rite) îTS. îTa1n2d2Br.
 .{niryANa}3{nir-óyANa} ún. going forth or out , exit , issue
 .; setting out , decamping (of an army) , going out (of cattle to the
 pasture ground) îMBh. îKa1v. &c.
 .; departure , vanishing , disappearance îRa1jat. îSa1h.
 .; departure from life , death îMBh. îHariv. îVar.
 .; final emancipation (úw.r. for {nir-vANa} ?) îL.
 .; a road leading out of a town îL.
 .; the outer corner of an elephant's eye îDas3. îS3is3. (cf.
 {nir-NAyana})
 .; a rope for tying cattle , a foot-rope
 .; {-hasta} úmf. having a foot-rope in the hand îS3is3. xii , 41.
 .{niryANika}3{nir-óyANika} úmf. conducive to emancipation îLalit.
 .{niryAta}3{nir-óyAta} úmf. gone out or forth , issued , &c.
 .; laid aside (as money) îMBh.
 .; completely familiar or conversant with (úloc. or úcomp.) îLalit. (v.
 l. {nir-jAta}).
 .{niryAti}3{nir-óyAti} úf. departure , dying , final emancipation
 îBuddh.
 .{niryAtR}3{nir-óyAtR} úm. a weeder (of a field) îMBh. (cf. {nirdAtR}).
 .{niryApana}3{nir-óyApana} ún. (fr. Caus.) expelling , banishing îBhP.
 .{niryApita}3{nir-óyApita} úmf. caused to go out &c.
 .; removed , destroyed îBhP.
 .; undertaken , begun îib.

.{niryiyAsu}3{nir-óyiyAsu} úmf. (fr. úDesid.) wishing or trying to go out îSus3r. _

.{niryAc}1{nir-úyAc} úP. úA1. {-yAcati} , {øte} , to beg of or solicit from (úabl.) , to ask , entreat , request (with double úacc.) îAV. îTS. îTa1n2d2Br. _

.{niryAma}1{nir-yAma} úm. (û {yam}) a sailor , pilot îL. (cf. {ni-yø}). [557,1]

.{niryAmaka}3{nir-óyAmaka} úm. an assistant îHParis3.

.{niryAmaNA}3{nir-óyAmaNA} úf. assistance îib. _

.{niryAsa}1{nir-yAsa4} úm. (n. , úg. {ardharcA7di} ; û {yas}) exudation of trees or plants , juice , resin , milk (úifc. úf. {A}) îGaut. îMn. îMBh. îSus3r. &c. ; any thick fluid substance îHariv. ; extract , decoction îL. (also {øsyA} úf. îVishn2. îSch.) ; {øtika} úmf. úg. {kumudA7di} on îPa1n2. 4-2 , 80. _

.{niryu}1{nir-yu} û4. (only úA1. úpres. p. {-yuvANA4} úmf.) , to keep away , ward off îRV. iv , 48 , 2. _

.{niryukta}1{nir-yukta} úmf. (û {yuj}) constructed , built , erected , raised îHariv. ; (úifc.) directed towards (v. l. {nir-mukta}) îib. ; (in music) limited as to metre and measure (v. l. {ni-yø}). 2.

.{niryukti}3{nir-óyukti} (for 1. ^ p. 542 , col. 1) , úf. (with Jainas) explanation of a sacred text (cf. {nir-ukti}).

.{niryoga}3{nir-óyoga} úm. (prob.) a decoration îHariv. ; a rope for tying cows îBhP. îSch. _

.{niryUSa}1{nir-yUSa} úm. extract , juice &c. = {nir-yAsa} îL. _

.{niryUha}1{nir-yUha} ún. (m. îL. ; often v. l. and prob. only úw.r. for {nir-vyUha}) prominence , projection ; a kind of pinnacle or turret îMBh. îHariv. îR. (úifc. úf. {A}) ; a helmet , crest or any similar headornament îMBh. îHariv. (= {ApIDa} îL.) ; a peg or bracket îL. ; wood placed in a wall for doves to build upon îW. ; a door , gate îHariv. ; úm. extract , juice , decoction îR. îSus3r. (cf. {nir-yAsa} , {nir-yUSa}) _

.{niryS}1{nir-úyeS} {-yeSati} , to boil or bubble forth îTS. _

.{niryola}1{nir-yola} úm. (fr. ?) a úpartic. part of a plough îKr2ishis.

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.{nirlayanI}1{nir-layanI} úw.r. for {nir-vlø}. _

.{nirIAJchana}1{nir-IAJchana} ún. (û {IAJch}) the marking of domestic animals by perforating the nose &c. îHYog. _

.{nirlikh}1{nir-úlikh} úP. {-likhati} , to scratch , scarify îSus3r. ; ÷to scratch or scrape off îA1past.

.{nirlekhana}3{nir-ólekhana} ún. an instrument for scraping off , a

scraper îSus3r. (cf. {jihvA-nirlø}). _

.{nirlih}1{nir-úlih} úP. {-leDhi} , to lick off , sip off or away îA1pS3r. _

.{nirluJcana}1{nir-luJcana} ún. (û {luJc}) pulling out or off , tearing off , peeling îKalTyS3r. îSch. _

.{nirluTh}1{nir-luTh} û1. Caus. {-loThayati} , to roll down (trans.) îRa1jat.

.{nirluThita}3{nir-óluThita} úmf. rolled down îib. ; come forth , prolapsed (from the womb) îPat. _

.{nirluTh}1{nir-luTh} û2. {-loThayati} , to rob , steal îRa1jat. _

.{nirluD}1{nir-úluD} ^ {a-nirloDita}. _

.{nirluNTh}1{nir-úluNTh} {-luNThati} (only p. {-luNThyamAna}) , to rob , plunder.

.{nirluNThana}3{nir-óluNThana} ún. robbing , plundering îSa1h. ; úw.r. for {nir-luJcana}.

.{nirluNThita}3{nir-óluNThita} úmf. robbed , plundered îRa1jat. _

.{nirlup}1{nir-úrup} úP. {-lumpati} (only úind. p. {-lupya}) , to draw out , extract îMaitrS.

.{nirlopa}3{nir-ólopa} úm. plundering , plunder , spoil ; {ølopA7pahAraka} úmf. one who carries off by robbery îL. ; cf. {ni-lup}. _

.{nirIUna}1{nir-IUna} úmf. (û {IU}) cut through or off îS3is3. îBa1lar. îKatha1s. _

.{nirloc}1{nir-loc} (only úind. p. {-locya}) , to meditate , ponder îKatha1s. _

.{nirlvayanI}1{nir-lvayanI} úw.r. for {nir-vlø}. _

.{nirvac}1{nir-úvac} (úaor. {-avocat} îAV. îS3Br. ; but mostly used in úPass. {-ucyate} , {-ucyamAna} ; cf. {nir-ukta}) , ÷to speak out , express clearly or distinctly , declare , interpret , explain îBr. îMn. îMBh. &c. ; ÷to derive from (úabl.) îHariv. ; ÷to order off , warn off , drive away , tell any one to go away from (úabl.) îAV.

.{nirvaktavya}3{nir-óvaktavya} úmf. to be interpreted or explained îNir. 2.

.{nirvacana}3{nir-óvacana} ún. speaking out , pronouncing îS3a1n3khS3r. ; a saying or proverb îMBh. ; interpretation , explanation , etymology îMBh.

.{nirvacanIya}3{nir-óvacanIya} úm. = next (cf. {a-nirvø}). 2.

.{nirvAcya}3{nir-óvAcya} (for 1. ^ p. 542 , col. 1) , úmf. to be explained , RPra1t îMallin. _

.{nirvaJc}1{nir-úvaJc} úA1. {-vaJcate} , to deceive , S3rin3ga1r. [557,2] _

.{nirvad}1{nir-úvad} úP. úA1. {-vadati} , {øte} (úaor. {-avAdiSam} , {-vAdiSTam}) , to order off , warn off , expel or drive away îVS. ; ÷to speak out , utter îAV.

.; ÷to abuse , revile îMBh.
.; ÷to deny îMW. 2.
.{nirvAda}3{nir-óvAda} (for 1. ˘ p. 542 , col. 1) , úm. obloquy ,
censure îMBh. îRagh.
.; rumour , report îL.
.; = {nizcita-vAda} , or {niSThitavø} îL.
.; úw.r. for {nir-vAha} îRa1jat. viii , 565. _
.{nirvadh}1{nir-úvadh} to split off or asunder , sever , separate îBr. _
.{nirvap}1{nir-úvap} úP. úA1. {-vapati} , {øte} (úpf. {-vavApa} îR. ,
{-uvApa} îBhat2t2. , {-Upe} îRV.
.; úfut. {-vapsyati} îTBr. , {-vapiSyati} îHariv. îR.) , ÷to pour out
, sprinkle , scatter , to offer , present (esp. sacrificial food , the
funeral oblation or libation to deceased relatives)
.; ÷to choose or select for (údat. or úgen.) , to distribute (úe.g.
grain for sacrif. purposes)
.; ÷to perform (a sacrifice or a funeral oblation &c.) îRV. &c. &c.
.; (with {kRSim}) ÷to practise or exercise agriculture îMBh.: Caus.
{-vApayati} , to sow out îPan5c.
.; ÷to choose or select (for the gods) îMBh.
.{nirvapaNa}3{nir-óvapaNa} ún. pouring out , sprinkling , scattering
îKa1tyS3r.
.; offering (esp. the funeral oblation or libation) îMn. îMBh. &c.
.; that by which a libation is made (as a ladle or vessel) îS3Br.
.; gift , donation , alms îBhP.
.; úmf. relating to libations îGr2ihya1s.
.; (úifc.) scattering , pouring out , bestowing îMBh.
.{nirvapaNIya}3{nir-óvapaNIya} andð úmf. to be scattered out or offered
îNya1yam. îSch. 1.
.{nirvaptavya}3{nir-óvaptavya} úmf. to be scattered out or offered
îNya1yam. îSch. 1.
.{nirvApa}3{nir-óvApa} úm. scattering , pouring out , offering ,
oblation (esp. in honour of a deceased ancestor) îMBh. îKa1v. &c.
.; sacrificial rice îRTL. 367
.; gift , alms îPan5c. 1.
.{nirvApaNa}3{nir-óvApaNa} ún. (fr. Caus.) scattering sowing , throwing
in or down îPan5c. îSus3r. offering , presenting funeral oblations ,
giving îL. 1.
.{nirvApita}3{nir-óvApita} úmf. scattered , sown îPan5c. 1.
.{nirvApya}3{nir-óvApya} úmf. to be scattered or offered îYa1jn5. 2.
.{nirvApya}3{nir-óvApya} úind. having offered or distributed or selected
îMBh. _
.{nirvam}1{nir-úvam} úP. {-vamati} , to vomit , spit out , eject îMBh.
îHariv.
.{nirvAnta}3{nir-óvAnta} úmf. emitted îDivyA7v. _
.{nirvarN}1{nir-úvarN} úP. {-varNayati} (úind. p. {-varNya}) , to look
at , contemplate îMr2icch. îKa1lid. &c.

.; ÷to describe , depict , represent îSus3r.
.{nirvarNana}3{nir-óvarNana} ún. looking at , regarding , sight îL.
.{nirvarNanIya}3{nir-óvarNanIya} úmf. to be looked at or regarded
({a-nirvø}) îS3ak. _
.{nirvartaka}1{nir-vartaka} {nir-vartana} , &c. ˘ under {nir-vRt}. _
.{nirvas}1{nir-vas} ú5. úP. {-vasati} , to dwell , finish dwelling
(with {vAsam} &c.) îMBh.
.; ÷to dwell abroad îMW.: Caus. {-vAsayati} , to expel from (úabl.) ,
banish îMn. îMBh. &c.
.; ÷to dismiss îBhP.
.{nirvAsa}3{nir-óvAsa} úm. leaving one's home , expulsion from (úabl.) ,
banishment îMBh. îR.
.; killing , slaughter îL. 1.
.{nirvAsana}3{nir-óvAsana} ún. (fr. Caus.) expelling from home ,
banishment îMBh. îR. &c.
.; leading out to some other place îKa1m.
.; killing , slaughter îRa1jat. (cf. {ud-vAsø}).
.{nirvAsanIya}3{nir-óvAsanIya} (îMBh.) ,
.{nirvAsya}3{nir-óvAsya} (îMn. îYa1jn5. îMr2icch.) , úmf. to be driven
away or banished.
.{nirvAsita}3{nir-óvAsita} úmf. expelled banished , dismissed , spent
(as time) îRa1jat. îBhP. &c. _
.{nirvah}1{nir-úvah} úP. {-vahati} (úfut. {-voDhA} îS3Br.) , to lead
out of , save from (úabl.) îRV. îAV.
.; ÷to carry off , remove îAV. îS3Br. îLa1t2y.
.; ÷to flow out of (úabl.) îMa1nGr2.
.; ÷to bring about , accomplish îSus3r.
.; ÷to be brought about , succeed
.; ÷to attain one's object , be successful , overcome obstacles
îKatha1s. îSarvad. &c.
.; ÷to subsist , live on or by (úinstr.) îCampak.
.; ÷to be fit or meet îHPari3.: Caus. {-vAhayati} , to perform ,
accomplish îKatha1s. îHit.
.; ÷to pass , spend (time) îPan5c.
.{vahaNa}3{vahaNa} ún. end , issue , completion îKa1v. îRa1jat.
.; the catastrophe of a drama îDas3ar.
.{vahitR}3{óvahitR} úm. accomplisher , producer of (úgen.) îChUp. viii ,
14.
.{vAha}3{óvAha} úm. carrying on , accomplishing , performing ,
completion îKa1v.
.; describing , narrating îSa1h.
.; steadfastness , perseverance îMudr.
.; sufficiency , subsistence , livelihood îRa1jat. îKull.
.{vAhaka}3{óvAhaka} úmf({ikA})n. accomplishing , performing , effecting
(úifc.) îSa1h. ({-tA} úf.) îSa1y.
.; ({ikA}) , úf. diarrhoea îBhpr.

.{vAhaNa}3{óvAhaNa} úmf. (fr. Caus.) carrying off , removing , destroying (úífc.) îVAr.
.; ún. = {øvahaNa} îL.
.{vAhin}3{óvAhin} úmf. leading or carrying out , discharging (as a wound) îSus3r.
.{vAhya}3{óvAhya} úmf. to be carried on or accomplished or performed îKatha1s.
.{voDhR}3{óvoDhR} ~ p. 558 , col. 2. _
.{nirvA}1{nir-úvA} úP. {-vAti} (úpf. {-vavau}) , to blow (as wind) îR.
.; ÷to cease to blow , to be blown out or extinguished
.; ÷to be allayed or refreshed or exhilarated îMBh. îKa1v. &c.: Caus. {-vApayati} , to put out , extinguish , allay , cool , refresh , delight îRV. &c. &c. [557,3]
.{nirvANa}3{nir-óvANa} úmf. blown or put out , extinguished (as a lamp or fire) , set (as the sun) , calmed , quieted , tamed (cf. {a-nirvø}) , dead , deceased (úlit. having the fire of life extinguished) , lost , disappeared îMBh. îKa1v. &c.
.; immersed , plunged îL.
.; immovable îL.
.; {-bhUyiSTha} úmf. nearly extinguished) , or vanished îKum. ii , 53
.; ún. blowing out , extinction , cessation , setting , vanishing , disappearance ({øNaM-úkR}) , to make away with anything úi.e. not to keep one's promise)
.; extinction of the flame of life , dissolution , death or final emancipation from matter and re-union with the Supreme Spirit îMBh. &c. &c.
.; (with Buddhists and Jainas) absolute extinction or annihilation (= {zUnya} îL.) of individual existence or of all desires and passions îMWB. 137139 &c.
.; perfect calm or repose or happiness , highest bliss or beatitude îMBh. îKa1v. &c.
.; N. of an Upanishad
.; instructing in sciences îL.
.; bathing of an elephant îL.
.; the post to which an elephant is tied îGal.
.; offering oblations (for 1. {nir-vApana} ?) îL.
.; {-kara} úm. `` causing extinction of all sense of individuality "" , a úpartic. Sama1dhi îKa1ran2d2.
.; {-kANDa} úm. or ún. N. of úwk.
.; {-tantra} , ~ {bRhan-nirvANatø} and {mahA-nø}
.; {-da} úmf. bestowing final beatitude îMBh.
.; {-dazaka} ún. N. of úwk.
.; {-dIkSita} úm. N. of a grammarian îCat.
.; {-dhAtu} úm. the region of Nirva1n2a îVajracch. îKa1ran2d2.
.; {-purANa} ún. offering oblations to the dead îRa1jat.
.; {-prakaraNa} ún. N. of úwk.

.; {-priyA} úf. N. of a Gandharvi îKa1ran2d2.
.; {-maNDapa} úm. N. of a temple , Skandap.
.; {-mantra} ún. N. of a mystical formula îCat.
.; {-maya} úmf({I})n. full of bliss îVP.
.; {-mastaka} úm. liberation , deliverance îW.
.; {-yoga-paTala-stotra} and {-yogo7ttara} ún. N. of úwks.
.; {-ruci} úm. úpl. `` delighting in final beatitude "" , N. of a class of deities under the 11th Manu îBhP. (cf. {nirmANa-rati})
.; {-lakSaNa} úmf. having complete bliss as its characteristic mark îMW.
.; {-SaTka} ún. N. of a Stotra
.; {-saMcodana} úm. a úpartic. Sama1dhi , Ka1ran2d.
.; {-sUtra} ún. N. of úpartic. îBuddh. Su1tras
.; {øNo7paniSad} úf. N. of an Upanishad.
.{nirvANin}3{nir-óvANin} úm. (with Jainas) N. of 2nd Arhat of past Utsarpin2i1 îL.
.{nirvAta}3{nir-óvAta} ~ under {nir} , p. 542 , col. 3. 2.
.{nirvApa}3{nir-óvApa} úm. extinction (of a fire or light) îW.
.; killing , slaughter.
.{nirvApaka}3{nir-óvApaka} úmf. putting out , extinguishing (úífc.) îCar. îVishn2. 2.
.{nirvApana}3{nir-óvApana} úmf. cooling , refrigerant îCar.
.; ún. the act of cooling or refreshing or quenching or delighting îKa1v. îSus3r.
.; extinguishing , extinction , annihilation îMr2icch. îRa1jat.
.; killing , slaughter îL.
.{nirvApayitR}3{nir-óvApayitR} úm. extinguisher , quencher , refresher îS3ak. 2.
.{nirvApita}3{nir-óvApita} úmf. extinguished , quenched , allayed , cooled îRagh. îMa1lati1m. îKatha1s.
.; killed îW. 3.
.{nirvApya}3{nir-óvApya} úind. having extinguished or quenched or refreshed or delighted îW. _
.{nirvAka}1{nirvAka} ~ {karNa-} (úadd.) _
.{nirvAJc}1{nirvAJc} úmf. outward , exterior îS3a1n3khBr. (fr. {nir} + {ava} + {aJc} îSch.) _
.{nirvikram}1{nir-vi-úkram} {-krAmati} (úpf. {-cakrAma}) , to step out îMBh. _
.{nirvid}1{nir-vid} ú3. úP. {-vindati} , (úA1. {-vide} úind. p. {-vidya}) , to find out îRV. x , 129 , 4 (úA1.) to get rid of , do away with (úgen. or úacc.) îRV. îS3Br.: úPass. {-vidyate} , to be despondent or depressed , be disgusted with (úabl. or úinstr. , rarely úacc.) îS3a1n3khBr. îMBh. &c.: Caus. {-vedayati} , to cause despair îMBh. xii , 2658.
.{nirviNna}3{nir-óviNna} úmf. (wrongly {-vinna}
.; cf. îPa1n2. 8-4 , 29 îVa1rtt. 1 îPat.) despondent , depressed ,

sorrowful , afraid , loathing , disgusted with (úabl. , úinstr. , úgen. , úloc. or úcomp.) îMBh. îKatha1s.
.; pur. &c.
.; abused , degraded , humble îW.
.; known , certain îib.
.; {-cetas} úmf. depressed in mind , meek , resigned îBhag.
.{nirvid}3{nir-óvid} úf. despondency , despair îKatha1s. 2.
.{nirveda}3{nir-óveda4} (for 1. ~ p. 542 , col. 3) , úm. úid. , complete indifference , disregard of worldly objects îS3Br. îUp. îMBh. &c.
.; loathing , disgust for (úloc. , úgen. or úcomp.) îMBh. îR. &c.
.; {-duH-saham} úind. in a despairingly insupportable manner îMa1lati1m.
.; {-vat} úmf. despondent , resigned , indifferent îPan5c. _
.{nirviddha}1{nir-viddha} ~ {nir-vyadh}. _
.{nirvibhAs}1{nir-vi-ûbhAs} Caus. {bhAsayati} , to illumine , enlighten îMW. _
.{nirvivah}1{nir-vi-ûvah} úP. {-vahati} , to carry out , export , expel îMW. _
.{nirvivikSat}1{nir-vivikSat} úmf. (fr. úDesid. of {nir-viz}) wishing to enter a common dwelling îBhP. [558,1] _
.{nirvivitsu}1{nir-vivitsu} úmf. (fr. úDesid. of {nir-} ú3. {vid}) desirous of disuniting ({surA7surAn}) îMBh. ii , 141. _
.{nirviz}1{nir-ûviz} úP. {-vizati} (úinf. {-veSTum}) , to enter into (úacc. or úloc.)
.; (esp.) ÷to settle in a home , become a householder (also with {gRheSu})
.; ÷to marry îKa1v. îPur.
.; ÷to pay , render , offer ({bhartRpiNDam}) îMBh.
.; ÷to enjoy , delight in (úacc.) îHariv. îKa1v. &c.
.; ÷to go out or forth îW.
.; ÷to embellish îMW.
.; ÷to reward îib.
.{nirviSTa}3{nir-óviSTa} úmf. entered , sticking in (úloc. or úcomp.) îBhP.
.; sitting îRagh. xii , 68 (úC. {nivø})
.; married (~ {a-nirvø} úadd.)
.; paid off , rendered (~ îib.)
.; enjoyed îKa1v.
.; earned , gained îGaut.
.{nirveza}3{nir-óveza} úm. payment , returning , offering
.; wages. reward îMn. vi , 45 (v. l. {nirdeza} and {nidø}). îR. îDas3.
.; atonement , expiation îA1past. (cf. {anirvø} úadd.)
.; entering , attaining , enjoying îL.
.; fainting , swooning îL.
.{nirvezanIya}3{nir-óvezanIya} úmf. to be gained or enjoyed îRagh.
.{nirvezya}3{nir-óvezya} úmf. to be paid or rendered îMBh.

.; {nirveSTavya}3{nir-óveSTavya} úmf. to be rewarded or paid îMBh.
.; ÷to be embellished îHariv.
.; ÷to be entered into îMW. _
.{nirvizRR}1{nir-vi-ûzRR} úPass. {-sIryate} , to peel or drop off , fall asunder îR. _
.{nirvR}1{nir-vR} ú1. (of verbal forms only úind. p. {a-nirvRtya} , "" not finding satisfaction or delight "" îBhP.)
.{nirvArita}3{nir-óvArita} úmf. (fr. Caus.) warded off îPrab. iv , 30/31.
.{nirvRta}3{nir-óvRta} úmf. satisfied , happy , tranquil , at ease , at rest îMn. îMBh. îKa1v. &c.
.; extinguished , terminated , ceased , Ven2. vi , 1 îMa1rkP.
.; emancipated îW.
.; ún. a house îW.
.{nirvRti}3{nir-óvRti} úf. complete satisfaction or happiness , bliss , pleasure , delight îMBh. îKa1v. &c.
.; emancipation , final beatitude (= {nir-vANa}) îBha1m. (cf. îMWB. 137)
.; attainment of rest îSus3r.
.; extinction (of a lamp) îKa1d.
.; destruction , death îL.
.; úw.r. for 1. {nir-vRtti} îHit. iv , 6/7
.; úm. N. of a man îHariv.
.; of a son of Vr2ishn2i îPur.
.; {-cakSus} úm. N. of a R2ishi îMa1rkP.
.; {-mat} úmf. quite satisfied , happy îMa1lati1m.
.; {-zatra} úw.r. for {ni-vRtta-zø} îHariv.
.; {-sthAna} ún. place of eternal bliss îS3ak. vii , 11/12 (úw.r. {nir-vRtti}). _
.{nirvR}1{nir-vR} ú2. úA1. {-vRNite} , to choose , select îRV. îTS. _
.{nirvRt}1{nir-ûvRt} úA1. {-vartate} (úP. only in úfut. {-vartasyAmi} , to cause to roll out or cast (as dice) îMBh. iv , 24 [B.]
.; úfut. {-vartasyati} and cond. {-avartasyat} , ÷to take place , happen îBhat2t2.) , to come forth , originate , develop , become îS3Br. îUp. &c.
.; ÷to be accomplished or effected or finished , come off
.; take place (cf. above) îMn. îMBh. îKa1v. &c.
.; often úw.r. for {nir-vRt} , ~ q.v.: Caus. {-vartayati} (úind. p. {-vartya}
.; úPass. {-vartyate}) , ÷to cause to come forth , bring out , turn out , do away with , remove îHariv. îRa1jat.
.; ÷to bring about , complete , finish , perform , make , produce , create îRV. &c. &c.
.; ÷to gladden , satisfy ({a-nirvartya} v. l. for {a-nirvRtya}) îBhP.
.{nirvartaka}3{nir-óvartaka} úmf. (fr. Caus.) bringing about , accomplishing , performing , finishing îSam2k. îPat.

.; v. l. for {nivø}.

.; {nirvartana}3{nir-óvartana} ún. completion , execution iSam2k.

.; v. l. for {nivø}.

.; {nirvartitavya}3{nir-óvartitavya} úmf. to be performed (in Pra1kr.) , iRatna7v. 2.

.; {nirvartin}3{nir-óvartin} úmf. accomplishing (úifc.) iS3ak. v , 20/21 (v. l. {nivø}).

.; {nirvartya}3{nir-óvartya} úmf. to be brought about or accomplished or effected ({-tva} ún.) iDas3ar. iRa1jat. iSam2k.

.; ÷to be uttered or pronounced iVPr1t. iSch.

.; {nirvRtta}3{nir-óvRtta} úmf. sprung forth , originated , developed , grown out (fruit) , accomplished , finished , done , ready iMn. iMBh. iKa1v. &c.

.; {-cUDaka} úmf. one on whom tonsure has been performed iMn. v , 67

.; {-mAtRa} úmf. just finished (day) iR.

.; {-zatra} úw.r. for {nirvRtta-zø}. 2.

.; {nirvRtti}3{nir-óvRtti} úf. originating , development , growth , completion , termination iMn. iMBh. &c. (often úw.r. for {nivRtti} , or {nirvRti}). _

.; {nirvRSTa}1{nir-vRSTa} úmf. (û {vRS}) that has ceased to rain (as a cloud) iVa1m. iv , 2 , 10

.; úm. or ún. = next

.; {nirvRSTi}3{nir-óvRSTi} úf. cessation of rain , a rain that has just ceased iHariv. _

.; {nirveda}1{nir-veda}1. and 2⁻ p. 542 , col. 2 , and {nir-vid}. _

.; {nirvedha}1{nir-vedha} {ødhima} , ⁻ {nir-vyadh}. _

.; {nirveza}1{nir-veza} {øzanIya} &c. ⁻ {nir-viz}. _

.; {nirveST}1{nir-úveST} Caus. {-veSTayati} , to unwind , take off iL. [558,2]

.; {nirveSTana}3{nir-óveSTana} ún. a weaver's shuttle iL.

.; {nirveSTita}3{nir-óveSTita} úmf. denuded iNir. v , 8. _

.; {nirvai}1{nir-úvai} úP. {-vAyati} , to be extinguished , go out (as fire) iTs. (cf. {nir-vA}). _

.; {nirvoDhR}1{nir-voDhR} úmf. ({nir-úvah}) accomplishing , performing iHcar. (also as úfut. p. of {nirúvah} , ⁻ q.v.) _

.; {nirvyaJjaka}1{nir-vyaJjaka} úmf. (û {aJj}) indicating , betraying (with úgen.) iMcar. v , 62. 2.

.; {nirvyaJjana}3{nir-óvyaJjana} (only {e} úind.) , explicitly iPan5c. iv , 39/40. _

.; {nirvyadh}1{nir-úvyadh} úP. {-vidhyati} (úind. p. {-vidhya}) , to pierce through or into , hit , wound , beat , kill iRV. iMBh. &c.

.; {nirviddha}3{nir-óviddha} úmf. wounded , killed iR.

.; separated from each other , isolated iMBh.

.; {nirvedha}3{nir-óvedha} úm. penetration , insight iDivyA7v.

.; {-bhAgIya} úmf. relating to it iL.

.; {nirvedhima}3{nir-óvedhima} úmf. (with {karNa}) a úpartic. deformity

of the ear iSus3r. _

.; {nirvyuSita}1{nir-vy-uSita} úmf. ({nir-vi-} ú5. {vas}) spent , passed away iMBh. _

.; {nirvyUDha}1{nir-vy-UDha} úmf. (û1. {Uh}) pushed out , expelled from (úabl.) iMBh.

.; arrayed in order of battle iBhP.

.; carried out , finished , completed iMa1lati1m. iKatha1s.

.; succeeded , successful , lucky iBa1lar.

.; left , abandoned iPriy. i , 6

.; ún. bringing about , accomplishing (v. l. for {nirvAha}) iBhartr2. ii , 39.

.; {nirvyUDhi}3{nir-óvyUDhi} úf. end , issue iRa1jat.

.; highest point or degree iib.

.; {nirvyUha}3{nir-óvyUha} ún. (m. iSiddh.) a turret iMBh. iHariv.

.; a helmet or its ornament , a crest iib.

.; a door , gate iHariv.

.; a peg to hang things upon iL.

.; decoction iL. (cf. {niryUha}). _

.; {nirvraj}1{nir-úvraj} úP. {-vrajati} , to come or proceed out iKaus3. _

.; {nirvraNita}1{nir-vraNita} úmf. (û2. {vraN}) whose wounds have been healed iKatha1s. (cf. {nirvraNa} , p. 542 , col. 3). _

.; {nirvrazc}1{nir-úvrazc} (only úind. p. {-vRzcyA} iA1pS3r. iSch.) , to uproot.

.; {nirvraska}3{nir-óvraska} úmf. uprooted , extirpated iKa1tyS3r. _

.; {nirvII}1{nir-úvII} úP. {-vIIInAti} , to tilt , turn over iA1pS3r.

.; {nirvlayanI}3{nir-óvlayanI} úf. the cast-off skin of a snake iL. (cf. {ahi-nirvlø}). _

.; {nirhakakavivallabha}1{nirhaka-kavivallabha} úm. N. of the author of a glossary iCat. _

.; {nirhan}1{nir-úhan} úP. {-hanti} , to strike off , expel , remove , strike or knock out (eye , tooth &c.) , hew down , kill , destroy iRV. &c. &c.: Caus. {-ghAtayati} , to take out , remove iSus3r.

.; ÷to kill , destroy iMBh.

.; {nirghAta}3{nirghAta} (fr. Caus.) , ⁻ ús.v.

.; {nirhata}3{nirhata} úmf. struck down (cf. {ulKA-nirhø}). _

.; {nirhA}1{nir-hA} ú2. (only pr. p. úA1. {nir-jihAna}) , to rise out of (úabl.) , ascend iRa1jat. _

.; {nirhAda}1{nir-hAda} úm. (û {had}) evacuation , voiding excrement iMBh. iVar. _

.; {nirhR}1{nir-úhR} úP. úA1. {-harati} , {øte} , to take out or off , draw or pull out , extract from (úabl.) , expel , remove , destroy iRV. &c. &c.

.; ÷to export (goods) iMn.

.; ÷to carry out (a dead body) iib. iYa1jn5.

.; ÷to let (blood) iSus3r.

.; ÷to purge ïb.
.; (úA1.) ÷to exclude or deliver from (úabl.) îTS. îS3Br.
.; ÷to shake off , get rid of (úacc.) îA1past. îMBh. îKa1v. &c.
.; ÷to change or interchange (clothes) îMn. viii , 396
.; ÷to fix , îS3ulbas.
.; ÷to get , receive îSaddhP.: Caus. {-hArayati} , to cause (a dead body) to be carried out îKull. on îMn. v , 104: úDesid. {-jihIrSati} , to wish to take off or subtract îSulbas. (cf. {nir-jihIrSu}).
.; {nirharaNa}3{nir-óharaNa} ún. taking out , extracting , expelling , removing , destroying îMBh. îSus3r. îPur.
.; carrying out (esp. a dead body) îMBh. îR. &c.
.; {nirharaNIya}3{nir-óharaNIya} (îKull.) ,
.; {nirhartavya}3{nir-óhartavya} (îSus3r.) , úmf. to be taken away or removed.
.; {nirhAra}3{nir-óhAra} úm. = {øharaNa} îBhP.
.; setting aside or accumulation of a private store , a hoard îMn. ix , 199
.; evacuation or voiding of excrement (opp. to {A-hAra}) îMBh. xiii , 1796
.; deduction , îS3ulbas.
.; completion îL.
.; diffusive fragrance îW. (cf. {øhArin}).
.; {nirhAraka}3{nir-óhAraka} úmf. carrying out (as a dead body)
.; cf. {pre7ta-nirhø}
.; purifying îL.
.; {nirhAraNa}3{nir-óhAraNa} ún. (fr. Caus.) causing (a dead body) ÷to be carried out îKull.
.; {nirhArin}3{nir-óhArin} úmf. diffusively fragrant îMBh. xii , 6848
.; taking forth or out îW.
.; having wealth ïb.
.; {nirhRta}3{nir-óhRta} úmf. taken or carried forth or out , extracted , removed &c. îMBh. îSus3r. îRa1jat. îBhP. [558,3]
.; {nirhRti}3{nir-óhRti} úf. taking away , removal îKa1m. 1.
.; {nirhRtya}3{nir-óhR4tya} úmf. to be taken or left out îTBr. 2.
.; {nirhRtya}3{nir-óhRtya} úind. having taken out or extracted îW. _
.; {nirhras}1{nir-úhras} úA1. {-hrasate} , to be shortened , become short (as a vowel) îRPra1t.
.; {nirhrasita}3{nir-óhrasita} úmf. shortened îNir.
.; {nirhrasta}3{nir-óhrasta} úmf. abridged , diminished îA1s3vS3r.
.; {nirhrAsa}3{nir-óhrAsa} úm. shortening , abbreviation ïb. _
.; {nirhrAd}1{nir-úhrAd} Caus. {-hrAdayati} , to cause to sound , beat (a drum) îKa1t2h.
.; {nirhrAda}3{nir-óhrAda} úm. sound , noise , humming , murmuring , roaring &c. (úifc. úf. {A}) îMBh. îKa1v. îPur.
.; {nirhrAdana}3{nir-óhrAdana} ún. sound , cry îKpr.
.; {nirhrAdin}3{nir-óhrAdin} úmf. sounding , humming , roaring îKa1v.

îKatha1s. _
.; {nirhve}1{nir-úhve} úP. {-hvayati} , to call off îTS. îAV. _
.; {nil}1{nil} úcl. 6. úP. {nilati} , ÷to understand with difficulty
.; ÷to be impassable or impenetrable îDha1tup. xxviii , 68. _
.; {nilaGgu}1{ni4laGgu} úm. a species of worm îTS. (v. 1. for {nIlø}). _
.; {nilay}1{nilay} {øyate} , - {nir-úi}. 1.
.; {nilayana}3{nilayana} ún. the act of going out îPa1n2. 7-2 , 46 îSch. (prob. ident. with 2. {ni-lø} below). _
.; {nilaya}1{ni-laya} &c. - {ni-II}. _
.; {nilip}1{ni-úlip} úP. úA1. {-limpati} , {øte} (3. úpl. úaor. úA1. {-alipsata}) , to besmear , anoint (úA1. one's self) îS3Br.
.; ÷to cause to disappear (úA1. to disappear , become invisible) îRV. îAV.
.; {nilimpa}3{ni-ólimpa4} úm. N. of a class of supernatural beings îTS. îAV.
.; a troop of Maruts îTA1r.
.; a god îL.
.; ({A}) , úf. a cow îL.
.; a milkpail îGal.
.; {-nirjharI} úf. N. of Gan3ga1 îL.
.; {-pAMsulA} úf. an Apsaras îVcar.
.; {nilimpika}3{ni-ólimpika} úf. a cow îL. _
.; {niII}1{ni-úII} úA1. {-IIyate} (rarely úP. , úe.g. úPot. {-IIyet}) îMBh. &c. or {-la4yate} îRV. îAV. (cf. {ni-rI})
.; úimpf. {-alAyata} îTS.
.; úpf. {-lilye} , 3. úpl. {øyire} , or {øyur} îBr.
.; {-layAM@cakre} îS3Br.
.; úaor. {-aleSTa} îBr.
.; 3. úpl. {-aleSata} îBhat2t2.
.; úind. p. {-lA4ya} îTBr.
.; {-lIya} îHariv.
.; úinf. {-letum} îS3is3.)
.; ÷to settle down (esp. applied to the alighting of birds) , alight , descend îMBh. îKa1v. &c.
.; ÷to become settled or fixed îRa1jat. iii , 426
.; ÷to hide one's self , conceal one's self from (úabl.) , disappear , perish îRV. &c. &c.
.; {nilaya}3{ni-ólaya} úm. rest , resting-place (cf. {a-nilø})
.; hiding- or dwelling-place , den , lair , nest
.; house , residence , abode (often úifc. [f. {A}] = living in , inhabiting , inhabited by) îMBh. îVar. îKa1v. &c.
.; {-sundara} úm. N. of a man îCat. 2.
.; {nilayana}3{ni-óla4yana} ún. settling down , alighting in or on (úloc.) îVar. îSus3r.
.; hiding-place &c. = prec. îTBr. îMBh. &c.
.; {nilAya}3{ni-óla4ya} úm. place of refuge îAV. iv , 16 , 2.

.{nilAyana}3{ni-ólAyana} ún. hiding one's self
.; {-krIDA} úf. playing at hide and seek íBhP.
.{nilAyin}3{ni-ólAyin} úmf. descending or alighting in , inhabiting (úcomp.) íS3is3.
.; {ølAyi-tA} úf. íib.
.{nilIna}3{ni-ólIna} ({ni4-}) , úmf. clinging to , sitting on , hidden in (úloc. or úcomp.) íAV. íVar. íKa1v. &c.
.; quite intent upon or devoted to (úloc.) íBhartr2. (v. l. {vilø})
.; resorted to , sought for shelter by (úinstr.) íR.
.; fused into , involved , encompassed , wrapt up íW.
.; destroyed , perished íib.
.; transformed , changed íib.
.{nilInaka}3{ni-ólInaka} úmf. shrunk up (while being cooked , as milk) íPat. (cf. úg. {RzyA7di} úm. or ún. (?) N. of a village in the north country (cf. {nailInaka}).
.{nilIyamAna}3{ni-ólIyamAna} úmf. hiding , lying concealed in (úloc.) íBhP. _
.{nilup}1{ni-úlup} (only úind. p. {-lopam} , robbing) , prob. úw.r. for {nir-lup} íL. _
.{niva}1{niva} úg. {brAhmaNA7di} íKa1s3. _
.{nivakSas}1{ni4-vakSas} úmf. having a sunken breast (said of the sacrificial victim) íTS. _
.{nivac}1{ni-úvac} (only úaor. {-avocat}) , to speak , say íBhP.
.; = Caus. íMBh.: Caus. {-vAcayati} , ÷to abuse , revile íL.
.{nivacana}3{ni-óva4cana} ún. expression , address íRV.
.; proverbial expression íib. íS3Br.
.; {øne-úkr} (úind. p. {-kRtvA} , or {-kRtya}) , ÷to obstruct the speech , cease to speak íPa1n2. 1-4 , 76 íKa1s3. _
.{nivat}1{ni-va4t} úf. depth , any deep place or valley (opp. to {ud-va4t} , ~ q.v.) íRV. íAV. íTS. íTBr.
.; ({øtA}) , úind. downwards , downwards íRV. íAV. _
.{nivad}1{ni-úvad} Caus. úA1. {-vAdayate} , to make resound (as a drum &c.) íMBh. [559,1] _
.{nivadh}1{ni-úvadh} (úaor. {-avadhIt}) , to strike down , kill íMBh. íR. &c.
.; ÷to fix in , hurl down upon (úloc.) íRV. iv , 41 , 4. _
.{nivanA}1{ni-vanA4} úind. downwards , downhill íRV. (cf. {ni-vatA}). _
.{nivap}1{ni-vap} ú2. úP. {-vapati} , (úfut. {-vapsyati})
.; úind. p. {ny-upya}
.; úPass. {ny-upyate}) , ÷to throw down , overthrow íRV. íVS.
.; ÷to fill up (a sacrificial mound) íBr. íGr2S3rS.
.; ÷to throw down , scatter , sow , offer (esp. to deceased progenitors) íib. íMn. íMBh. íKa1v. &c.
.{nivapana}3{ni-óvapana} ún. scattering or throwing down , pouring out íKa1tyS3r.
.; an offering to deceased progenitors íMBh. xiii , 4373 íS3ak. vi , 24

(cf. {nirvapaNa}).
.{nivapta}3{ni-óvapta} úmf. = {ny-upta} íR.
.{nivApa}3{ni-óvApa} úm. seed (úpl. grains of corn) or a sown field íMBh.
.; an oblation or offering (esp. to deceased relatives or at the S3ra1ddha) íib. íKa1v. &c.
.; throwing down , killing , slaughter íGal.
.; {-datti} úf. sacrificial gift íRagh.
.; {-mAlya} ún. funeral wreath ({ølya-tA} úf.) íib.
.; {øpA7Jjali} úm. two handfuls of water as a libation to deceased ancestors íib. íMudr.
.; ({øli-dAna} ún. íRa1jat.)
.; {øpA7nna} ún. sacrificial food íMBh.
.; {øpo7daka} ún. a libation of water offered to deceased progenitors íMr2icch. x , 17 (read {øka-bhojana}).
.{nivApaka}3{ni-óvApaka} úm. a sower íR.
.{nivApin}3{ni-óvApin} úmf. throwing , scattering &c. , úg. {grahA7di}.
.{nyupta}3{ny-u4pta} úmf. thrown down , cast (dice) , scattered , sown , offered íRV. &c. &c. _
.{nivara}1{ni-vara} &c. ~ {ni-vR}. _
.{nivarta}1{ni-varta} &c. ~ {ni-vRt}. _
.{nivarhaNa}1{ni-varhaNa} ~ {ni-barhaNa}. _
.{nivas}1{ni-vas} ú4. úA1. {-vaste} , to put on over another garment íKa1tyS3r.
.; ÷to gird round (as a sword) íMBh. íR. (úind. p. {-vasya})
.; ÷to clothe or dress one's self (úaor. {-avasiSTa}) úImpv. {-vaddhvam}) íBhat2t2.
.; ÷to change one's clothes íMW.: Caus. {-vAsayati} , to put on (a garment) , dress , clothe íMBh. íR.
.{nivasana}3{ni-óvasana} ún. putting on (a garment) íR.
.; cloth , garment (cf. {kaTI-nivø}) íVar. íKa1v. &c.
.; an under garment íL.
.{nivasita}3{ni-óvasita} úmf. clothed in (úinstr.) íR.
.{nivAsa}3{ni-óvAsa} úm. clothing , dress (úifc. = prec.) íHariv.
.{nivAsana}3{ni-óvAsana} ún. (fr. Caus.) a kind of raiment íBuddh.
.{nivAsin}3{ni-óvAsin} úmf. dressed in , wearing (úifc.) íMBh. íKa1v. _
.{nivas}1{ni-vas} ú5. úP. {-vasati} , (rarely {øte})
.; úfut. {-vatsyati}) , ÷to sojourn , pass or spend time , dwell or live or be in (úloc.) íMn. íMBh. &c.
.; ÷to keep one's ground , withstand ({-vAsate} for {-vasø} ?) íRV. x , 37 , 3
.; ÷to inhabit (úacc.) íMBh. íBhP.
.; ÷to incur or undergo (úacc.) íMBh.
.; ÷to cohabit , approach sexually ({rohiNIIm}) íMBh. ix , 2023: Caus. {-vAsayati} (úpf. {øsayAm@Asa}) , to cause to stay , receive as a

guest iBhP.
 .; ÷to make inhabited , populate iMBh.
 .; ÷to choose as a dwelling-place , inhabit iR.
 .; ÷to put or place upon (úloc.) iBhP.
 .{nivasati}3{ni-óvasati} úf. habitation , abode iL.
 .{nivasatha}3{ni-óvasatha} úm. a village iL.
 .{nivasana}3{ni-óvasana} ún. dwelling , habitation iL.
 .{nivasita}3{ni-óvasita} úmf. dwelled , lived (n. úimpers.) iL.
 .{nivastavya}3{ni-óvastavya} úmf. to be lived (n. úimpers.) iMBh.
 .; ÷to be spent iib.
 .{nivAsa}3{ni-óvAsa} úm. living , dwelling , residing , passing the night
 .; dwelling-place , abode , house , habitation , night-quarters iMBh.
 iR. &c.
 .; {-bhavana} ún. sleeping-room iKatha1s.
 .; {-bhUmi} úf. place of residence iS3a1rn3gP.
 .; {-bhUya} ún. habitation or inhabiting iW.
 .; {-racanA} úf. an edifice iMr2icch. iii , 23
 .; {-rAjan} úm. the king of the country in which one dwells iYa1jn5.
 iii , 25
 .; {-vRkSa} úm. " dwelling tree " , a tree on which a bird has its
 nest iVikr. v , 4/5.
 .{nivAsana}3{ni-óvAsana} ún. (fr. Caus.) living , residing , sojourn ,
 abode iCa1n2. iR.
 .; passing or spending time iR.
 .{nivAsin}3{ni-óvAsin} úmf. dwelling or living or being or sticking in
 (úcomp.)
 .; úm. an inhabitant iMn. iMBh. iKa1v. &c. _
 .{nivah}1{ni-úvah} úP. úA1. {-vahati} , {øte} , to lead down , lead or
 bring to (údat. or úloc.) iRV. iS3Br.
 .; ÷to flow iMBh. xii , 10318
 .; ÷to carry , support (below): Caus. {-vAhayati} (úPass. {vAhayate})
 , to set in motion iHariv.
 .{nivaha}3{ni-óvaha} úmf({A})n. bringing , causing iBhP. (cf.
 {duHkha-} , {puNya-})
 .; úm. multitude , quantity , heap (also úpl.) iVar. iKa1v. &c.
 .; killing , slaughter iGal.
 .; N. of one of the 7 winds and of one of the 7 tongues of fire (?) iL.
 .{nivAha}3{ni-óvAha4} úm. leading down (opp. {abhy-ava-roha}) iS3Br. _
 .{nivAku}1{nivAku} úm. N. of a man , úg. {bAhv-Adi}. _
 .{nivAc}1{ni-vAc} úmf. = {nihita-vAc} iPa1n2. 6-2 , 192 iKa1s3.
 [559,2] _
 .{nivAta}1{ni-vAta4}1 úmf({A})n. (ú2. {vA}) sheltered from the wind ,
 calm iMBh. iKa1v. &c.
 .; ún. a place sheltered from the wñwind , absence of wñwind , calm ,
 stillness iS3Br. iS3rGr2S. iMBh. &c. (often úifc. after the word

expressing the sheltering object iPa1n2. 6-2 , 8). _
 .{nivAta}1{ni-vAta4}2 úmf. (ú {van}
 .; cf. 3. {a4vAta}) unhurt , uninjured , safe , secure (n. security)
 iVS. iAV. iS3Br. &c.
 .; dense , compact iL.
 .; úm. asylum , refuge iL.
 .; an impenetrable coat of mail iib.
 .; {-kavaca} úm. one whose armour is impñimpenetrable , N. of the
 grandson of Hiran2ya-kas3ipu
 .; úpl. of a class of Da1navas or Daityas iMBh. iR. iPur.
 .{nivAnyA}3{ni-óvAnyA4} orð úf. a cow that suckles an adopted calf
 iS3Br. (= {abhi-vø})
 .{nivAnyavatsA}3{ni-óvAnyA4-vatsA} úf. a cow that suckles an adopted
 calf iS3Br. (= {abhi-vø})
 .; {ønyA-vatsa} úm. a calf so suckled iKa1tyS3r. _
 .{nivApa}1{ni-vApa} &c. - {ni-vap}. _
 .{nivAra}1{ni-vAra} &c. - {ni-vR}. _
 .{nivAvarI}1{nivAvarI} úf. (with {sikata}) , úpl. N. of a R2ishi-gan2a
 iAnukr. on iRV. ix , 86 , 11-20. _
 .{nivAza}1{ni-vAza4} úmf. (ú {vAz}) roaring , thundering iAV. _
 .{niviDa}1{ni-viDa} &c. - {ni-biDa}. _
 .{nivid}1{ni-vid} ú1. (úaor. {-avediSur} iBhP.
 .; úinf. {-veditum} , with v. l. {ødayitum} iS3a1k.) , ÷to tell ,
 communicate , proclaim , report , relate: Caus. {-vedayati} , {øte}
 (úpf. {-vedayAm@Asa} úind. p. {ødayitvA} , or {ødya}) , úid. (with
 údat. , úgen. or úloc.) iMn. iMBh. iKa1v. &c.
 .; ÷to offer , present , give , deliver iBr. iGr2S. &c.
 .; (with {AtmAnam}) , ÷to offer or present one's self (as a slave &c.)
 iS3Br. iMn. &c.
 .; ÷to proclaim úi.e. introduce one's self iR. iS3ak. iKatha1s.
 .; (with {doSam}) ÷to throw the blame upon (údat.) iPan5c. (úB.) iii ,
 163.
 .{nivid}3{ni-óvi4d} úf. instruction , information iRV. (cf. iNaigh. i ,
 11)
 .; N. of úpartic. sentences or short formularies inserted in a liturgy
 and containing epithets or short invocations of the gods iAV. iVS. iBr.
 iS3rS. &c.
 .; {-chaMzam} ({øvic-chø} for {øvid-zø}) , úind. reciting in the
 manner of the Nivids iS3a1n3khS3r.
 .; {-adhyAya} úm. N. of úwk.
 .; {-dhA4na} úmf. containing the NñNivids iBr.
 .; ún. inserting the NñNivids iSa1y.
 .; {-dhAnIya} úmf. = {-dhAna} úmf. iS3rS.
 .{nivedaka}3{ni-óvedaka} úmf({ikA})n. (fr. Caus.) communicating ,
 relating iMBh.
 .{nivedana}3{ni-óvedana} úmf. announcing , proclaiming iHariv.

.; úm. N. of S3iva îMBh.
.; ún. making known , publishing , announcement , communication , information ({Atma-nivø} , presentation or introduction of one's self) îMBh. îR. &c.
.; delivering , entrusting , offering , dedicating îMBh. îRa1jat. îBhP.
.; (in dram.) the reminding a person of a neglected duty îSa1h.
. {nivedayiSu}3{ni-óvedayiSu} úmfn. (fr. úDesid. of Caus.) wishing to report or to relate about (úacc.) îMBh. (úB. {vivedø}).
. {nivedita}3{ni-óvedita} úmfn. made known , announced , told , represented , entrusted , presented , given îMBh. îR. îKatha1s. &c.
. {nivedin}3{ni-óvedin} úmfn. knowing , aware of (úcomp.) îMa1lati1m.
.; communicating , reporting îMBh. îR.
.; offering , presenting îBhP.
. {nivedya}3{ni-óvedya} úmfn. to be communicated or related or presented or delivered îMBh. îRa1jat. îHcat.
.; ún. an offering of food for an idol (for {naivedya}) îRa1jat. _
. {nividdha}1{ni-viddha} - {ni-vyadh}. _
. {nivrIsa}1{nivrIsa} - {nibirIsa} under {nibiDa}. _
. {nivivRtsat}1{ni-vivRtsat} {øtsu} , - {ni-vRt}. _
. {niviz}1{ni-úviz} úA1. {-vizate} (rarely úP. {øti})
.; cf. îPa1n2. 1-3 , 17
.; úaor. {-avizran} , {-avikSata} îRV.
.; úpf. {-vivizre} îib. , ÷to enter or penetrate into (úacc. or úloc.)
.; ÷to alight , descend
.; ÷to come to rest , settle down or in a home îRV. &c. &c.
.; ÷to encamp îMn. îMBh.
.; ÷to sit down upon (úloc.) îS3is3. îPan5c.
.; ÷to resort to (úacc.) îBhP.
.; ÷to settle , take a wife îMBh.
.; ÷to be founded (said of a town) îib.
.; ÷to be fixed or intent on (úloc. , said of the mind) îMn. îMBh. îKa1v.
.; ÷to sink down , cease , disappear , vanish îRV.: Caus. {-vezayati} , to bring to rest îRV. îTBr.
.; ÷to cause to enter , introduce
.; ÷to cause to sit or lie or settle down on (úloc.) îMBh. îHariv. &c.
.; ÷to cause (a man) to marry îS3ak.
.; ÷to draw up or encamp (an army) îMBh. îKa1v.
.; ÷to build , erect , found , populate (a house , temple , town &c.) îMn. îMBh. îR. îVar. &c.
.; ÷to lead or bring or put or transfer , to bestow on (úloc.) îR. îRa1jat. îBhP.
.; ÷to throw or hurl upon , shoot at (úloc.) îMBh. îR.
.; ÷to fix in , fasten to (úloc.) , put on (clothes) , appoint to (an office) , turn or direct towards (mind , eye &c.) îMBh. îKa1v. &c.
[559,3]

.; ÷to inscribe ({paTTe}) îMa1rkP.
.; ÷to write down ({nAma@sva-haste}) îYa1jn5.
.; ÷to paint ({citre}) îS3ak.
.; ÷to call to mind , impress ({manasi} , {hRdaye} &c.) îVar. îKa1v. îPur.: úDesid. {-vivikSate} îPa1n2. 1-3 , 62 îKa1s3.
. {niviSTa}3{ni-óviSTa} ({ni4-}) , úmfn. settled down , come to rest îVS. îAV.
.; drawn up , encamped (army) îMBh. îKa1v.
.; placed , located , appointed (guardians) îR.
.; entered , penetrated into (also with {antar}) , lying or resting or sticking or staying in (úloc. or úcomp.) îRV. &c. &c.
.; seated or sitting upon or in (úloc. or úcomp.) îKa1v. îRa1jat. îPan5c. (îRagh. xii , 68 , v. l. {nirvø})
.; situated (town) îHariv. îR.
.; married ({anivø}) îMBh. i , 7241 (cf. {nir-viSTa} under {nir-viz})
.; turned to , intent upon (úloc. or úcomp.) îMn. îMBh. &c.
.; begun îAitBr.
.; founded (as a town , tank &c.) îMn. îHariv.
.; occupied , settled , cultivated (country) îMn. îR. îRagh.
.; endowed with (úinstr.) îR.
.; {-cakra} úmf({A})n. one who has entered anybody's domain îA1s3vGr2.
. {niviSTi}3{ni-óviSTi} úf. coming to rest îPa1rGr2.
. {niveza}3{ni-óveza4} úm. (the initial {n} not subject to cerebralisation , úg. {kSubhnA7di}) entering , settling in a place , encamping , halting îMBh. îKa1v. &c.
.; a dwelling-place , habitation of any kind (as a house , camp , palace &c.) îRV. ix , 69 , 7 îMBh. îKa1v. &c. ({øzam-úkr} , to take up one's residence , settle , encamp)
.; founding a household , matrimony îA1past. îGaut. îMBh.
.; founding a town îR.
.; (with {sthAne}) putting in order , arrangement îVcar.
.; pressing against îMa1lati1m. vii , 1/2
.; impression , mark (of fingers) îS3ak. (Pi.) vi , 14
.; depositing , delivering îL.
.; military array îL.
.; ornament , decoration îL.
.; {-deza} úm. a dwelling-place îL.
.; {-vat} úmfn. lying in or on , resting on (úifc.) îKum.
. {nivezana}3{ni-óve4zana} úmf({I})n. entering (úifc.) îHariv.
.; (fr. Caus.) bringing to rest , providing with a resting-place îRV. îTS. îAV.
.; úm. N. of a Vr2ishn2i îHariv.
.; ún. (úifc. úf. {A}) entering , entrance into (úcomp.) îRV. îKaus3.
.; going or bringing to rest îib. îMBh. îHariv. ({ønaM-úkr} , ÷to settle , encamp
.; [{sainya-}] encampment of an army)

.; putting down (the feet) îS3atr.
.; introducing , employing îSa1h.
.; fixing , impressing îSarvad.
.; cultivating , populating (of a land , a desert &c.) îR. îKa1m.
.; founding a household , marrying , marriage îBhP.
.; hiding or dwelling-place of any kind , nest , lair , camp , house , home îRV. &c. &c.
.; town îR.
. {nivezanIya}3{ni-óvezanIya} úmf. to be entered or fixed or raised îKa1v. îHcat.
.; ÷to be engaged in îW.
. {nivezayitavya}3{ni-óvezayitavya} úmf. to be put or placed îS3am2k.
. {nivezita}3{ni-óvezita} úmf. made to enter , placed in or upon , turned to , fixed or intent upon , engaged in &c. îMBh. îKa1v. &c.
. {nivezin}3{ni-óvezin} úmf. resting in , lying in or on or near îKa1v. îS3am2k.
.; based upon îKa1tyS3r. îSch.
. {nivezya}3{ni-óvezya} úmf. to be founded (as a town) îHariv.
.; ÷to be married (as a man) îMBh.
.; úw.r. for {nirvø} (~ {nir-viz}).
. {niveSTavya}3{ni-óveSTavya} úmf. to be put into (úloc.) îMBh. v , 1026 (úB.)
.; ún. úimpers. (it is) ÷to be married , one should marry îMBh. xiii , 5090. _
. {nivI}1{ni-úvI} (Intens. {-veveti}) , to force a way into , rush among (úloc.) îRV. _
. {nivIta}1{ni-vIta} {øtin} , ~ {ni-vye}. _
. {nivIrya}1{ni-vIrya} úmf({A})n. impotent îKatha1s. (cf. {nir-vø} under {nir}). _
. {nivR}1{ni-vR} ú1. (only úpf. {-vavAra} , 3. úpl. {-vavrur}) , to ward off , restrain îR. îBhat2t2.
.; ÷to surround îBhat2t2.: Caus. {-vAryati} , {øte} (úinf. {-vAritum})
.; úind. p. {-vArya}
.; úPass. {-vAryate}) , úid. îMBh. îKa1v. &c.
.; ÷to hold back from (úabl. , rarely úacc.) , prohibit , hinder , stop , prevent , withhold , suppress , forbid îib.
.; ÷to put off , remove , destroy îKatha1s. îBhP.
.; ÷to exclude or banish from (úabl.) îMn. îRa1jat.
. {nivara}3{ni-óvara4} úm. covering , protection or a protector îRV. viii , 93 , 15 (îSa1y. ~ " a preventer , obstrucer ")
.; ({A}) , úf. a virgin , unmarried girl îPa1n2. 3-3 , 48 îSch. (fr. {ni} + {vara} , ~ " having no husband " îW.)
. {nivaraNa}3{ni-óvaraNa} ún. hindrance , disturbance , trouble îSaddhP. (cf. {sarva-niv-viSkambhin}).
. {nivAra}3{ni-óvAra} úm. keeping off , hindering , impediment (cf.

{dur-nivø})
.; ({A}) , úf. N. of a river îMBh. îVP. (v. 1. {nivø}).
. {nivAraka}3{ni-óvAraka} úmf. keeping off , defending (úifc.) îDas3. îRa1jat.
.; úm. a defender îMBh.
. {nivAraNa}3{ni-óvAraNa} úmf. = prec. úmf. îMBh. îHariv. îSus3r.
.; ún. keeping back , preventing , hindering , opposing , refuting îib. îPan5c. îBhP.
. {nivAraNIya}3{ni-óvAraNIya} úmf. to be kept off or defended or prevented &c. îYa1jn5. îSch.
. {nivArita}3{ni-óvArita} úmf. kept off , hindered , forbidden , prevented îMBh. îKa1v. &c.
. {nivAri}3{ni-óvAri} úmf. warding off , holding back îHYog.
. {nivArya}3{ni-óvArya} úmf. = {øvAraNIya} îMBh. îR.
. {nivRta}3{ni-óvRta} ({ni4-}) , úmf. held back , withheld îRV. [560,1]
.; surrounded , enclosed îL.
.; úm. or úf. or ún. (= {ni-vIta}) a veil , mantle , wrapper îL.
.; ún. = next îL.
. {nivRti}3{ni-óvRti} úf. covering , enclosing îL. _
. {nivRj}1{ni-úvRj} úP. {-vRNakti} (úImpv. {-vRndhi})
.; 2. 3. úsg. úimpf. {-avRNak}) , ÷to throw down , cause to fall îRV. _
. {nivRt}1{ni-úvRt} úA1. {-vartate} (úind. p. {-vRtya} îAV.
.; infin. {-vartitum} îMBh.
.; rarely úP. , úe.g. úPot. {-vartet} îMBh. îHariv.
.; úimpf. or subj. {-vartat} îRV.
.; úpf. {-vAvRtur} îib.
.; úfut. {-vartiSyati} îMBh.
.; {-vartsyan} îBhat2t2.
.; úaor. {-avRtat} îib.) , ÷to turn back , stop (trans. and intrans.) îRV. &c.
.; ÷to return from (úabl.) to (úacc. with or without {prati} , or údat.)
.; ÷to return into life , revive , be born again îMBh. îKa1v. &c.
.; ÷to turn away , retreat , flee , escape , abstain or desist from , get rid of (úabl.) îib.
.; ÷to fall back , rebound îR.
.; ÷to leave off ({sAmi} , in the midst or when anything is half finished îS3Br.) , cease , end , disappear , vanish îTS. îS3Br. îUp. &c.
.; ÷to be withheld from , not belong to (úabl.)
.; ÷to be omitted , not to occur îLa1t2y. îMn. îMBh.
.; ÷to be ineffective or useless îMBh. îKatha1s.
.; ÷to be wanting , not to exist ({yato@vAco@nivartante} , for which there are no words) îTUp.
.; ÷to pass over to (úloc.) îMBh.
.; ÷to be turned upon (úloc. or {tatra}) îib.: Caus. {-vartayati} ,

{øte} (úA1. úPot. {-vartayIta} îA1s3vS3r.
.; úPass. {-vartyate} îRagh.) , ÷to turn downwards , let sink (the head) îTBr.
.; ÷to turn back úi.e. shorten (the hair) îBr.
.; ÷to lead or bring back , reconduct , return îAV. &c. &c.
.; ÷to turn away , avert or keep back from (úabl.) îMBh. îKa1v. &c.
.; ÷to give up , abandon , suppress , withhold , refuse , deny
.; ÷to annul , remove , destroy îMn. îMBh. îKa1v. îPur.
.; ÷to bring to an end úi.e. perform , accomplish (a sacrifice &c.) îR. îBhP.
.; ÷to procure , bestow îHariv. îMa1rkP.
.; ÷to desist from (úabl.) îMBh. îR.
.; {nivarta}3{ni-óvarta} úmfn. causing to turn back îRV.
.; {nivartaka}3{ni-óvartaka} úmf({iKa})n. turning back , flying ({a-nivø}) îHariv.
.; causing to cease , abolishing , removing îMBh. îSam2k. ({-tva} ún.)
.; desisting from , stopping , ceasing îMW.
.; {nivartana}3{ni-óva4rtana} úmfn. causing to turn back îRV.
.; ún. turning back , returning , turning the back úi.e. retreating , fleeing îAV. îMBh. &c. ({mRtyuM@kRtvA@nivartanam} , making retreat equivalent to death úi.e. desisting from fighting only in death îMBh. vi , vii
.; úw.r. {kRtvA@mRtyu-nivø})
.; ceasing , not happening or occurring , being prevented îMBh. îHariv. &c.
.; desisting or abstaining from (úabl.) îMBh. îBhP.
.; desisting from work , inactivity (opp. to {pra-vartana}) îKa1m.
.; causing to return , bringing back (esp. the shooting off and bringing back of weapons) îMBh. îKa1v.
.; turning back (the hair) îKa1tyS3r.
.; a means of returning îRV. îAV.
.; averting or keeping back from (úabl.) îVeda7ntas.
.; reforming , repenting îW.
.; a measure of land (20 rods or 200 cubits or 40 ,000 Hastas square) îHcat.
.; {-stUpa} úm. N. of a Stupa erected at the spot where the charioteer of Buddha returned.
.; {nivartanIya}3{ni-óvartanIya} úmfn. to be brought back îMa1lav. v , 14/15 (úw.r. {nir-vø})
.; ÷to be prevented or hindered îMBh.
.; {nivartayitavya}3{ni-óvartayitavya} úmfn. to be kept back or detained îR.
.; {nivartita}3{ni-óvartita} úmfn. turned or brought back , averted , prevented , given up , abandoned , suppressed , removed îMBh. îKa1v. îPur.
.; {-pUrva} úmfn. one who has turned away before îMW.

.; {øtA7khilA7hAra} úmfn. one who has abstained from all food îBhP.
.; {nivartitavya}3{ni-óvartitavya} úmfn. to be brought back îMBh.
.; {nivartin}3{ni-óvartin} úmfn. turning back , retreating , fleeing (mostly {a-nivø} , ~q.v.)
.; abstaining from (úcomp.) îMBh.
.; allowing or causing to return ({a-nivø}) îHariv.
.; úw.r. for {nir-vø} , ~q.v.
.; {nivartya}3{ni-óvartya} úmfn. to be turned back (~ {dur-nivø})
.; annulled , declared to be invalid îPat.
.; {nivivRtsat}3{ni-óvivRtsat} (îW.) ,
.; {nivivRtsu}3{ni-óvivRtsu} (Sam2k.) , úmfn. (fr. úDesid.) desirous of returning or desisting.
.; {nivRt}3{ni-óvRt} úw.r. for {ni-cRt}.
.; {nivRtta}3{ni-óvRtta} úmfn. (often úw.r. for {nir-vRtta} , {vi-vRtta} , {ni-vRta}) turned back , returned to (úacc.) îMBh.
.; rebounded from (úabl.) îR.
.; retreated , fled (in battle) îMBh.
.; set (as the sun) îR.
.; averted from , indifferent to , having renounced or given up (úabl. or úcomp.) îMBh. îKa1v. &c.
.; abstracted from this world , quiet îBhP. îHcat.
.; rid or deprived of (úabl.) îMBh. îR.
.; passed away , gone , ceased , disappeared , vanished îib.
.; (with {karman} ún. an action) causing a cessation (of mundane existence) îMn. xii , 88 (opp. to {pravRtta})
.; ceased to be valid or binding (as a rule) îPat. îKa1s3.
.; omitted , left out (cf. úcomp. below)
.; finished , completed îW.
.; desisting from or repenting of any improper conduct îib.
.; ún. return (~ {durmivø})
.; {-kAraNa} úmfn. without further cause or motive
.; úm. a virtuous man , one uninfluenced by worldly desires îW. [560,2]
.; {-kRSi-gorakSa} úmfn. ceasing from agriculture and the tending of cattle îMBh.
.; {-dakSiNA4} úf. a gift renounced or despised by another îS3Br.
.; {-deva-kArya} úmfn. ceasing from sacrificial rites îMW.
.; {-mAMsa} úmfn. one who abstains from eating meat îUttar.
.; {-yajJa-svA7dhyAya} úmfn. ceasing from sacrifices and the repetition of prayers îMBh.
.; {-yauvana} úmfn. whose youth has returned , restored to yñyouth îRagh.
.; {-rAga} úmfn. of subdued appetites or passions îW.
.; {-laulya} úmfn. whose desire is averted from , not desirous of (úcomp.) îRagh.
.; {-vRtti} úmfn. ceasing from any practice or occupation îW.
.; {-zatra} úm. ~" having one's foes kept off ~" , N. of a king îHariv.

.; {-saMtApa} úmfn. one whose heat or pain has ceased îS3r.
.; {-hRdaya} úmfn. with relenting heart îMBh.
.; one whose heart is averted from or indifferent to ({prati}) îMa1lav.
ii , 14
.; {øttA7tman} úm. `` one whose spirit is abstracted '' , a sage îW.
.; N. of Vishn2u îib.
.; {øtte7ndriya} úmfn. one whose senses or desires are averted from
(úcomp.) îRagh.
.; {nivRtti}3{ni-óvRtti} úf. (often úw.r. for {nir-vø}) returning ,
return , MIBh. îRagh.
.; ceasing , cessation , disappearance îS3rS. îUp. îMBh. &c.
.; leaving off , abstaining or desisting from (úabl.) îMn. îMBh.
îBhartr2. &c.
.; escaping from (úabl.) îPan5c. ii , 87 (úw.r. {øttaH})
.; ceasing from worldly acts , inactivity , rest , repose (opp. to
{pra-vRtti}) îBhag. îPrab.
.; (in dram.) citation of an example îSa1h.
.; suspension , ceasing to be valid (as of a rule) îPa1n2. îSch.
.; destruction , perdition îRa1matUp.
.; denial , refusal îW.
.; abolition , prevention îib. _
.; {nivRh}1{ni-vRh} - {ni-bRh}. _
.; {nivedaka}1{ni-vedaka} {ødana} &c. - 1. {ni-vid}. _
.; {niveza}1{ni-veza} {øzana} &c. - {ni-viz}. _
.; {niveST}1{ni-úveST} Caus. {-veSTayati} , {øte} , to grasp (also with
{haste}) , cover îAV. îTS. îKa1t2h. îBr.
.; ÷to wind round îR.
.; {niveSTa}3{ni-óveSTa} úm. a cover , envelope
.; údu. (with {vasiSThasya}) N. of Sa1mans îA1rshBr.
.; {niveSTana}3{ni-óveSTana} úm. covering , wrapping , clothing îKaus3.
.; {niveSTita}3{ni-óveSTita} úmfn. wound round , girt by (úinstr. or in
úcomp.) îVar. îR. _
.; {niveSI}1{ni-veSI} úf. (ú {viS}) prob. a kind of cake (`` kind of bone
'' úB.) îKaus3.
.; (úpl. îAV. ix , 7 , 4 ?).
.; {niveSya}3{ni-óveSya4} úm. a whirlpool , a water-spout îS3Br.
.; a whirlwind or any similar phenomenon îVS.
.; hoarfrost îMahi1dh.
.; ({øSya4}) , úmfn. whirling , belonging to a whirlpool or eddy îVS.
îKa1tyS3r. _
.; {nivyadh}1{ni-úvyadh} úP. {-vidhyati} (ep. also {øte}) , to throw
down , break or push in îRV. îAV. îS3Br.
.; ÷to pierce through , shoot at , hit , wound îRV. îMBh.
.; {nividdha}3{ni-óviddha} ({ni4-}). úmfn. pierced , wounded , thrown
down îRV.
.; {nivyAdha}3{ni-óvyAdha} úm. opening , aperture (esp. of a window)

îS3a1n3khS3r.
.; {nivyAdhin}3{ni-óvyAdhin} úmfn. piercing , opening îVS. _
.; {nivyUDha}1{ni-vyUDha} ún. (ú1. {Uh}) perseverance , resolution (cf.
{nir-vø}). _
.; {nivye}1{ni-úvye} (úind. p. {-vIya}) , to put on (round the neck)
îBhP.
.; {nivIta}3{ni-óvIta} úmfn. hung or adorned with (úinstr.) îib.
.; having the Bra1hmanical thread round the neck îShad2vBr. îLa1t2y.
.; ún. wearing the BrñBra1hmanical thñthread like a necklace round the
neck
.; the thñthread so worn îTS. îKa1tyS3r.
.; úmf({A} , or {I} ?) ún. a veil , mantle , wrapper (cf. {ni-vRta}).
.; {nivItin}3{ni-óvItin} úmfn. wearing the thñthread round the neck in
worshipping the R2ishis îMn. ii , 63 îRTL. 379 ; 410. _
.; {nivrazc}1{ni-úvrazc} úP. {-vRzcati} , to cut down îRV. îTBr. _
.; {niz}1{niz} for {nis} , in úcomp. - p. 542 , col. 3. _
.; {niz}1{niz}2 úcl. 1. úP. {nezati} , ÷to meditate upon , be absorbed in
meditation îDha1tup. xvii , 73. _
.; {niz}1{niz}3 úf. (occurring only in some weak cases as {nizi} ,
{øzas} , {øzau} , {øzos} [and {niDbhyas} îPa1n2. 6-1 , 63] , for or
with {nizA} , and prob. connected with {nak} , {nakta})
.; cf. also {dyu-} , {mahA-}) night îMn. îMBh. îVar. îS3ak. &c.
.; {nizi@nizi} , every night îMn. iv , 129. _
.; {niza}2{niza} ún. (or {am} úind.) úifc. for {nizA} (cf. {a-} ,
{ahar-} , {divA-} , {nizA-} , {zva-} , and îPa1n2. 2-4 , 25). _
.; {nizA}2{nizA} úf. night îGr2S3rS. îMn. îMBh. &c.
.; a vision , dream îMBh.
.; turmeric , Curcuma (of 2 species , prob. CñCurcuma Zedoaria and C
Longa) îS3r.
.; = {-bala} îJyot.
.; {nizAkara}3{nizA--kara} úm. (úifc. úf. {A}) `` night-maker '' , the
moon (with {divA-kara} among the sons of Garud2a) îMBh. îR. &c.
[560,3]
.; N. of a R2ishi îR.
.; of the numeral 1 îSu1ryas.
.; a cock îL.
.; {-kalA-mauli} úm. `` bearing a crescent as diadem '' , N. of S3iva
îKatha1s.
.; {nizAkAnta}3{nizA--kAnta} úm. `` the beloved of Night '' , N. of the
moon îKatha1s.
.; {nizAkAla}3{nizA--kAla} úm. time of nñnumeral îMW.
.; {nizAkSaya}3{nizA--kSaya} úm. close of nñnumeral îR.
.; {nizAgama}3{nizA--øgama} ({øzA7gø}) , úm. the beginning of nñnumeral
îKatha1s. îPan5c.
.; {nizAgRha}3{nizA--gRha} ún. sleeping-room îR.
.; {nizAcara}3{nizA--cara} úmfn. nñnumeral-walking , moving about by

nñnumeral îR.
.; úm. a fiend or Ra1kshasa îMBh. îKa1v. &c.
.; a jackal îSus3r.
.; an owl îL.
.; Anas Casarca îL.
.; a snake îL.
.; a kind of Granthi-parna îBhpr.
.; N. of S3iva îS3ivag. (cf. îRTL. 106 , ún. 1.)
.; ({I}), úf. a female fiend îMBh. îR. &c.
.; a woman going to meet her lover at night îRagh. xi , 20 (where also = female fiend)
.; a bat îL.
.; N. of a plant (= {kezinI}) îL.
.; {-pati} úm. `` lord of nñnumeral-walkers '' , N. of S3iva îMBh.
.; {-pUjA-paddhati} úf. N. of úwk.
.; {øre7za} úm. N. of Ra1van2a îR.
.{nizAcarman}3{nizA--carman} úm. `` skin of nñnumeral '' , darkness îL.
.{nizAchada}3{nizA--chada} úm. a species of plant îSus3r.
.{nizAjala}3{nizA--jala} úm. `` nñnumeral-water '' , dew îL.
.{nizATa}3{nizA--øTa} ({øzA7Ta}), úm. `` nñnumeral-rover '' , an owl îL.
.; a demon , ghost îW.
.; {-ka} úm. bdellium îL. (cf. {kauzika}).
.{nizATana}3{nizA--øTana} ({øzA7Tø}), úm. an owl îL.
.; N. of an author îCat.
.; ({I}), úf. a species of moth îL.
.{nizAtikrama}3{nizA--øtikrama} ({øzA7tø}), úm. the passing away of nñnumeral îMW.
.{nizAtyaya}3{nizA--øtyaya} ({øzA7tø}), úm. `` nñnumeral-close , daybreak îL.
.{nizAdarzin}3{nizA--darzin} úm. `` seeing at nñnumeral '' , an owl îL.
.{nizAdi}3{nizA--ødi} ({øzA7di}), úm. `` beginning of nñnumeral '' , twilight îL.
.{nizAdhIza}3{nizA--ødhI7za} ({øzA7dhø}),
.{nizAnAtha}3{nizA--nAtha} úm. `` nñnumeral-lord '' , the moon îKa1v.
.{nizAnArAyaNa}3{nizA--nArAyaNa} úm. N. of a poet îCat.
.{nizAnizam}3{nizA--nizam} úind. nñnumeral by nñnumeral úi.e. every nñnumeral or day , always îMBh. - 2.
.{nizAnta}3{nizA--ønta} ({øzA7nta}), úm. or ún. `` nñnumeral-close '' , daybreak îMn. iv , 99.
.{nizAndha}3{nizA--øndha} ({zA7ndha}), úmf. blind at nñnumeral îVAr.
.; ({A}), úf. a species of creeper îL.
.{nizApati}3{nizA--pati} úm. = {-nAtha} îVAr.
.; camphor îL.
.{nizAputra}3{nizA--putra} úm. úpl. `` sons of nñnumeral '' , N. of a class of demons îHariv.

.{nizApuSpa}3{nizA--puSpa} ún. `` flower of nñnumeral '' , the white water-lily îL.
.; hoar-frost , dew îW.
.{nizAprANezvara}3{nizA--prA7Ne7zvara} úm. = {-nAtha} îBhartr2.
.{nizAbala}3{nizA--bala} ún. a collect. N. of the signs of the zodiac Aries , Taurus , Gemini , Cancer , Sagittarius , Capricornus îJyot.
.{nizAbhaGgA}3{nizA--bhaGgA} úf. a species of plant îL.
.{nizAmaNi}3{nizA--maNi} úm. `` nñnumeral-jewel '' , the moon îL.
.{nizAmizra}3{nizA--mizra} úm. N. of an author îCat.
.{nizAmukha}3{nizA--mukha} ún. the face or the beginning of nñnumeral îMBh. îKa1v.
.{nizAmRga}3{nizA--mRga} úm. `` nñnumeral-deer '' , a jackal îL.
.{nizAratna}3{nizA--ratna} úm. or ún. = {-maNi} îL.
.{nizArthaka}3{nizA--ørthaka} ({øzA7rthø}), ún. = {-gRha} îL.
.{nizArdhakAla}3{nizA--ørdha-kAla} ({øzA7rdhø}), úm. first part of the nñnumeral (opp. to next) îVAr.
.{nizAvasAna}3{nizA--vasAna} ({øzA7vø}), úm. the second part úi.e. the end of nñnumeral îib.
.{nizAvihAra}3{nizA--vihAra} úm. `` nñnumeral-walker '' , a fiend or Ra1kshasa îBhat2t2.
.{nizAvRnda}3{nizA--vRnda} ún. a number of nñnumeral îW.
.{nizAvedin}3{nizA--vedin} úm. `` nñnumeral-knower '' , a cock îL.
.{nizAhasa}3{nizA--hasa} úm. `` nñnumeral-smiler '' , the white water-lily îL.
.{nizAhvA}3{nizA--øhvA} ({øzA7hø}), úf. turmeric îL.
.{nizeza}3{nize7za} úm. = {øzA-nAtha} îL.
.{nizata}3{nizata} úm. `` shining at nñnumeral '' , Ardea Nivea îL.
.{nizotsarga}3{nizo7tsarga} úm. = {øzA7tyaya} îL.
.{nizopazAya}3{nizo7pazAya} úm. `` resting at nñnumeral '' îW.
.{nizoSita}3{nizo7Sita} úmf. (ú5. {vas}) having remained overnight îBhpr. _
.{nizi}2{nizi}1 úloc. of {niz} , in úcomp.
.{nizipAla}3{nizi--pAla} úm. a kind of metre îCol.
.{nizipuSpA}3{nizi--puSpA}
.{nizipuSpikA}3{nizi--puSópikA} andð úf. Nyctanthes Arbor Tristis îL.
.{nizipuSpI}3{nizi--puSópI} úf. Nyctanthes Arbor Tristis îL. _
.{nizaTha}1{ni-zaTha} úmf. not false , honest îBhP.
.; úm. N. of a Vr2ishn2i , a son of Bala-ra1ma by Revati1 îMBh. îHariv. îVP. (v. I. {niSaTha} , {nisaTha} , {nisatha}). _
.{nizabda}1{ni-zabda} úmf. speechless , silent îKir. (cf. {niH-z}). _
.{nizam}1{ni-ûzam} úP. {-zAmyati} , to be extinguished , Dharmas3 îDivyA7v.: Caus. {-zamayati} , to appease , make quiet îAV. vi , 52 , 3 ; 111 , 2
.; ÷to cool down îSa1y. on îRV. x , 39 , 9
.; {-zA8mayati} (ep. also {-zAmyate}
.; p. {-zamyamAna} with act. meaning îR. [B.] ii , 66 , 10

.; úind. p. {-zA8mya} and {-zamayya} [îS3is3. xvi , 38
.; cf. îVa1m. v , 2 , 76] , ÷to observe , perceive , hear , learn îMBh.
îKa1v. &c.
.{nizamana}3{ni-ózamana} ún. perceiving , hearing îL.
.{nizamaya}3{ni-ózamaya} úmf. perceiving úi.e. coming into contact with
, reaching to (úcomp.) îPrasannar. 2.
.{nizAnta}3{ni-ózAnta} úmf. allayed , tranquil , calm îL.
.; customary , traditional îA1s3vS3r. (cf. {yathA-nø})
.; ún. a house , dwelling , habitation îKa1v.
.; a harem , seraglio îDharmas3.
.; {-nArI} úf. a woman living in the inner apartments îW. {-vRkSa} ,
úm. a tree near a house (?) , úg. {utkarA7di} (v. l. {øntAvRø} and
{ønta} , {vRø})
.; {øntIya} úmf. îib.
.; {ønto7dyAna} ún. a garden near a house îDas3.
.{nizAma}3{ni-ózAma} úm. observing , perceiving îVop.
.{nizAmana}3{ni-ózAmana} ún. úid. îLa1t2y.
.{nizAmayitavya}3{ni-ózAmayitavya} úmf. to be perceived , perceivable
îib. îSch.
.{nizAmita}3{ni-ózAmita} úmf. perceived , heard , learnt îMBh. îHariv.
[561,1] _
.{nizaraNa}1{ni-zaraNa} &c. ^ {ni-zRR} . _
.{nizANa}1{ni-zANa} {ni-zAta} , ^ {ni-zo} . _
.{nizAtaya}1{ni-zAtaya} (cf. û {zad}) , úNom. úP. {øyati} , to cut
down îMa1rkP. _
.{nizAda}1{ni-zAda} úm. a man of low caste îL. (= {ni-SAAda}).
.{nizAdatva}3{ni-zAda--tva} ún. the state or condition of a mñman of
lñlow cñcaste îW.
.{nizAdAputra}3{ni-zAódA-putra} (?) , úm. a pestle îL.
.{nizAdAzilA}3{ni-zAódAzilA} úf. a mortar îL. _
.{nizAdana}1{nizAdana} úm. = {nizAvana} îL. _
.{nizAyin}1{ni-zAyin} (û2. {zI}) , úmf. prob. lying down , sleeping ,
úg. {grahAdi} . _
.{nizAvana}1{nizAvana} úm. hemp îL. (cf. {zaNa}). _
.{nizAs}1{ni-ûzAs} úP. {-zAsti} (úaor. {-aziSat}) , to order off ,
order to go off , separate from (úinstr.) îAV.
.; ÷to take anything (úacc.) from (úabl.) îTS.
.; ÷to adjudge or present to (údat.) îRV. iv , 2 , 7. _
.{nizi}1{ni-ûzi}2 (for 1. ^ p. 560) , úP. {-zizAti} (úA1. p.
{-zizAna}) , to sharpen , whet
.; ÷to excite , strengthen
.; prepare or present (food &c.) for strengthening îRV. (cf. {ni-zo}).
.{nizita}3{ni-ózita} ({ni4-}) , úmf. sharpened , sharp (úlit. and
úfig.) îKat2hUp. îMBh. &c.
.; stimulated , excited , eager for (úloc.)
.; strengthened

.; prepared , presented îRV.
.; ún. iron , steel îL.
.; {-nipAta} úmf. sharp-falling (arrow) îS3ak.
.; {øtA7Gkuza} úm. or ún. a sharp or pointed hook îBhartr2.
.{niziti}3{ni-óziti} ({ni4-}) , úf. exciting , stimulating , refreshing
îRV. _
.{nizitA}1{ni4zitA} úf. night îTS. (cf. {niz} , {a-nizita} , and
next). _
.{nizitha}1{vizitha} úm. (úm. c.) = next
.; N. of one of the 3 sons of Dosha1 (night) îBhP. (v. l. {øzItha}). _
.{nizItha}1{ni-zItha} úm. rarely ún. (û {zI}) midnight , night îMBh.
.; {-dIpa} úm. night-lamp îRagh.
.; {-paryAya} úm. N. of úwk.
.{nizIthikA}3{ni-zIóthikA} úf. = {svA7dhyAya} îL.
.{nizIthinI}3{ni-zIóthinI} úf. night
.; {-nAtha} (L.) and {-pati} (îVcar.) , úm. ^ husband of nñnight ^ ,
the moon.
.{nizIthyA}3{ni-zIóthyA} úf. night îL. _
.{nizuc}1{ni-zuc} úP. {-zocati} (úimpers.) , to be burning hot îChUp. _
.{nizubh}1{ni-ûzubh} (or {zumbh}) , úP. {-zumbhati} , to tread down
îBa1lar. viii , 53.
.{nizumbha}3{ni-ózumbha} úm. killing , slaughter îMa1lati1m.
.; N. of a Da1nava (brother of S3umbha) îHariv. îPur. (also {-ka} îR.)
.; {-mathanI} and {-mardinI} úf. ^ destroyer of Ni-s3umbha ^ , N. of
Durga1 îL.
.{nizumbhana}3{ni-ózumbhana} ún. killing îBa1lar.
.{nizumbhin}3{ni-ózumbhin} úm. N. of Vajra-t2i1ka îL.
.; an inferior deity of the Buddhists îW. _
.{nizuSma}1{ni-zuSma} úmf. cracking downwards or not cracking (said of
fire , opp. to {ucchuSma}) îTS. _
.{nizRmbha}1{ni-zRmbha4} úmf. (û {zrambh}) treading or proceeding
firmly îRV. vi , 55 , 6. _
.{nizRR}1{ni-ûzRR} (úind. p. {-zIrya}) , to break off îVS.
.{nizAraNa}3{ni-ózA8raNa} ún. killing , slaughter îL.
.{nizAruka}3{ni-ózAruka} úm. (in music) a kind of measure. _
.{nizo}1{ni-ûzo} úP. {-zyati} (úA1. p. {-zyAna} , or {-zAna}) îAitBr.
îS3a1n3khS3r. , to sharpen , whet îNir. iv , 18 (cf. {ni-zi}).
.{nizAta}3{ni-zAta} úmf. sharpened , polished , whetted , sharp îKa1v.
îPur. &c.
.{nizAna}3{ni-ózAna} ún. sharpening , whetting , Dha1t. îVop.
.; observing , perceiving îSus3r. îL. (úw.r. {nizANa})
.; {-paTTa} úm. a whet-stone îDharmas3. _
.{nizotrA}1{ni-zotrA} úf. (û {zU}?) Ipomoea Turpethum îBhpr. (cf.
{ni-sRtA}). _
.{nizcat}1{viz-ûcat} Caus. {-cAtayate} , to scare or drive away îAV. _
.{nizcapraca}1{viz-ca-pra-ca} prob. backwards and forwards , úg.

{mayUra-vyaMsakA7di} (cf. {AcaparAca} and {Aco7paca}). _
 .{nizcaya}1{niz-caya} &c. - {niz-ci}. _
 .{nizcar}1{niz-ûcar} úP. {-carati} (úpf. 3. úpl. {-cerur} úinf. {-caritum}), to come forth , go out , issue out , proceed , appear , rise (as sounds) îRV. &c. &c.: Caus. {-cArayati} , to cause to issue or come forth îLalit.
 .{nizcara}3{niz-ócara} úm. N. of one of the Saptarshis in the 2nd Manv-antara îHariv.
 .{nizcAraka}3{niz-ócaraka} úm. (only îL.) voiding excrement ; air , wind ; obstinacy , wilfulness.
 .{nizcArayitavya}3{niz-ócarayitavya} úmf. to be issued or made known îCar. [561,2] _
 .{nizci}1{niz-ci} ú2. úP. {-cinoti} , (úImpv. {-cinu} îHariv. ; úpf. {-cikAya} îBhat2t2. ; úaor. úA1. {nir-aceSTa} îS3is3. ; úPass. {nir-acAyi} îib. îBhat2t2. ; úind. p. {niz-citya} îMBh. &c.) , ÷to ascertain , investigate , decide , settle , fix upon , determine , resolve îMBh. îKa1v. &c.
 .{nizcaya}3{niz-ócaya} úm. inquiry , ascertainment , fixed opinion , conviction , certainty , positiveness ({iti@nizcayaH} , ``" this is a fixed opinion "" ; {øyaM-ûjJA} , ``" to ascertain the certainty about anything "" ; {øyena} , or {øyAt} , úind certainly) îMn. îMBh. îR. &c. ; resolution , resolve fixed intention , design , purpose , aim ({øyaM-ûkR} , to resolve upon , determine to [dat. , úloc. or inf]) îMBh. îKa1v. &c. ; (in úrhet.) N. of a úpartic. figure îSa1h. ; {-kRt} úmf. giving a certain meaning îSarasv. ; {-datta} úm. N. of a merchant îKatha1s. ; {-rUpa} úmf. ``" having the form of certainty "" , being certain îMW.
 .{nizcayin}3{niz-ócayin} úmf. of firm opinion or resolution îHParis3. (cf. {kRta-nizcø}).
 .{nizcAyaka}3{niz-ócarAyaka} úmf. who or what ascertains and determines , determining , decisive ({-tva} ún.) îTPra1t. îSch.
 .{nizcita}3{niz-ócita} úmf. one who has come to a conclusion or formed a certain opinion , determined to , resolute upon (údat. , úloc. , {artham} úifc. or úcomp.) îMBh. îKa1v. îSus3r. &c. ; ascertained , determined , settled , decided îUp. îMBh. (superl. {-tama}) îR. &c. ; ({am}) , úind. decidedly , positively îKa1v. îKatha1s. îPan5c. ; ún. certainty , decision , resolution , design îR. ; ({A}) , úf. N. of a river îMBh. îVP. ; {øtA7rtha} úmf. one who has formed a certain opinion about (úloc.) , judging rightly (compar. {-tara}) îR. (úb.)

.{nizciti}3{niz-óciti} úf. ascertainment , fixing , settling îL. (cf. {pAtha-nizcø}).
 .{nizcitya}3{niz-ócitya} úind. having ascertained or decided , feeling assured or convinced or resolute îMBh. îKa1v. &c.
 .{nizcIyamAna}3{niz-ócyamAna} úmf. being in the course of ascertainment , being under investigation or concluded îW.
 .{nizcetavya}3{niz-ócetavya} úmf. to be ascertained or established îNya1yam. îSch.
 .{nizceya}3{niz-óceya} - {a-nizcø} (úadd.) _
 .{nizcira}1{nizcira} úm. N. of a R2ishi in the 2nd Manv-antara (v. 1. for {øcara}) ; ({A}) , úf. N. of a river (v. 1. for {øcitA}). _
 .{nizcukkaNa}1{niz-cukkaNa} ún. (ú {cukk} ?) a sort of tooth-powder which destroys the tartar but blackens the teeth îL. (also written {-cUkvaNa} and {-cuGkaTa}). _
 .{nizcut}1{ni-úcut} úA1. {-zcotate} , to ooze , drop îMa1lati1m.: Caus. (úind. p. {-zcotya}) to cause to ooze or drop îKa1s3i1Kh. ; {nizcutita}3{ni-ócutita} úmf. oozed or dripped from (úcomp.) îSus3r. _
 .{nizcRt}1{niz-úcrT} (úind. p. {-cRtya}) , to loosen , untie îAitBr. _
 .{nizna}1{nizna} úg. {brAhmaNadi} (not in îKa1s3.) _
 .{niznath}1{ni-úznath} (úImpv. {-znathihi} ; Caus. úaor. {-ziznathat}) , ÷to push or strike down îRV. _
 .{nizmazru}1{nizmazru} úw.r. for {niH-zmø}. _
 .{nizrath}1{ni-úzrath} only úind. p. {-zrathya} , having fastened or harnessed îNir. vi , 4. _
 .{nizrama}1{ni-zrama} úm. (ú {zram}) labour bestowed upon anything , continued practice îMBh. _
 .{nizraya}1{ni-zraya} &c. - {ni-zri}. _
 .{nizrAvin}1{nizrAvin} úmf. (ú {zru}) , úg. {grahAdi}. _
 .{nizri}1{ni-úzri} úP. {-zrayati} (úaor. {-azret}) , to lean on or against îS3Br. ; ÷to lay or cast down îRV.
 .{nizraya}3{ni-ózraya} úm. refuge , resource (= {Azraya}) îL. (the 4 resources of a Buddhist , - îMWB. 80).
 .{nizrayaNI}3{ni-ózrayaNI4} úf. a ladder , staircase îS3Br. îKa1tyS3r. (also written {niH-zrayaNI} , or {øyiNI}).
 .{nizritya}3{ni-ózritya} úind. going to îDivyA7v.
 .{nizreNI}3{ni-ózreNI} úf. úid. îMBh. îRagh. &c. (also written {ni-zreNi} , {niH-zreNI}). _
 .{nizrIka}1{nizrIka} úw.r. for {niH-zrø}. _
 .{nizliS}1{ni-úzliS} Caus. {-zleSayati} , to fasten , paste on or up îS3Br.
 .{nizliS}3{ni-ózliS} úmf. clinging , sticking îMantraBr. _
 .{nizvas}1{ni-úzvas} úP. {-zvasiti} , ep. also {ø sati} (úpf. {-zazvAsa} , úaor. or úimpf. {ny-azvasat}) îMBh.

.; {øzvasIt} îDas3.
.; úind. p. {-zvasya}), ÷to draw in the breath , inspire
.; ÷to hiss , snort &c. îMBh. îKa1v. &c. (often v. l. {nih-zvø}).
.; {nizvasita}3{ni-ózvasita} ({ni4-}), ún. breath , expiration or
inspiration îS3Br. îS3is3.
.; {nizvAsa}3{ni-ózvAsa} úm. úid.
.; a sigh îR. îSa1h. îSus3r. (opp. {uc-chvAsa}). _
.; {niS}1{niS}1 for {nis} in úcomp. ^ p. 542 , col. 3. [561,3] _
.; {niS}1{niS}2 úcl. 1. úP. {neSati} , ÷to moisten , sprinkle îDha1tup.
xvii , 49. _
.; {niSac}1{ni-Sac} (û {sac}), úA1. {-Sacate} , to be closely connected
or associated îRV. viii , 25 , 11. _
.; {niSaJj}1{ni-SaJj} (û {saJj}), only úaor. úA1. {-asakta} , to hang
or put on îRV.
.; úPass. {-aSaGgi} , ÷to hang úi.e. be fastened on îS3Br.
.; {niSakta}3{ni-óSakta} ({ni4-}), úmfn. hung or hanging on , fixed in ,
fastened to (úloc. or úcomp.) îS3Br. îKa1lid. îVar.
.; {niSaGga}3{ni-óSaGga} úm. clinging to , attachment îL.
.; a quiver îMBh. îKa1v. ({-øglúbhU}) , ÷to become a quiver îDas3.)
.; a sword îL.
.; {-dhi4} úm. the sheath of a sword îVS. (îMahi1dh.)
.; {niSaGgathi}3{ni-óSaGgathi} (îL.) , úmfn. embracing
.; úm. an embrace
.; a bowman
.; a charioteer
.; a car
.; the shoulder
.; grass.
.; {niSaGgin}3{ni-óSaGgi4n} úmfn. having a quiver (or sword ?) îAV. &c.
&c.
.; cleaving , clinging , sticking , attached to , S3is. v , 39 ; xii ,
26
.; úm. a bowman , warrior îL.
.; N. of a son of Dhr2itara1sht2ra îMBh.
.; {niSaJa}3{ni-óSaJa} ^ {ku-niSø}. _
.; {niSaTha}1{niSaTha} úw.r. for {ni-zaTha}. _
.; {niSad}1{ni-Sad} (û {sad}), úP. {-SIdati} , Ved. also {-Sadati}
(úimpf. {ny-aSIdat} , or {ny-asIdat})
.; Ved. also {-asadat}
.; úpf. úP. {-SasAda} , {-Sedur} úA1. {-Sedire} îRV. &c. &c.
.; úaor. úP. {-Satsi} , {-Satsat}
.; úPass. {ny-asAdi} îRV.
.; úind. p. {-Sadya} îib.
.; Ved. úinf. {-Sa4de} îib.
.; for {s} and {S} cf. îPa1n2. 8-3 , 66 &c.) , ÷to sit or lie down or
rest upon (úloc.) îRV. &c. &c.

.; ÷to sink or go down (as a ship) îHariv.
.; ÷to be afflicted , suffer pain îMW.
.; ÷to perform or celebrate by sitting ({sattram}) îBr.
.; (úP. úA1.) ÷to set , found , establish , appoint îRV.: Caus.
{-SAdayati} , {øte} , to cause to sit down , set down , appoint îRV.
.; {niSaNNa}3{ni-óSaNNa4} úmfn. sitting , seated , sitting or lying or
resting or leaning upon (úloc. or úcomp.) îS3Br. îHariv. îR. &c.
.; performed by sitting (as a Sattra) îTS.
.; sat upon (as a seat) îR.
.; sunk down , afflicted , distressed îMW.
.; {niSaNNaka}3{ni-óSaNNaka} úmfn. sitting , seated îW.
.; ún. a seat îL.
.; a kind of pot-herb îL.
.; {niSatta}3{ni-óSatta4} (or {ni4-Sø}) , úmfn. sitting , seated îRV.
.; {niSatti}3{ni-óSatti} ({ni4-}), úf. sitting , resting îRV. iv , 21 ,
9.
.; {niSatsnu}3{ni-óSatsnu4} úmfn. sitting fast îib. x , 162 , 3.
.; {niSad}3{ni-óSa4d} úmfn. sitting inactive îS3a1n3khS3r.
.; sitting (esp. near the altar at a sacrificial rite) îRV. îS3Br.
.; N. of a kind of literary composition îMBh. xii , 1613.
.; {niSada}3{ni-óSada} úm. a musical note (= {ni-SAda}) îL.
.; úw.r. for {niSadha}.
.; {niSadana}3{ni-óSa4dana} ún. sitting down , dwelling , residing îRV.
&c. (cf. {uSTra-niSø} , {krauJca-niSø}).
.; {niSadyA}3{ni-óSadyA} úf. a small bed or couch îL.
.; the hall of a merchant îL.
.; a market-place îS3is3. xviii , 15.
.; {niSadvara}3{ni-óSadvara4} úmfn. sitting (near the altar) îVS.
.; sitting lazily îAitBr. îS3a1n3khS3r.
.; úm. mud , mire (in which one sinks) îL.
.; the god of love îL.
.; ({A} or {I}) , úf. night îL.
.; {niSAda}3{ni-óSAda4} úm. N. of a wild non-A1ryan tribe in India
(described as hunters , fishermen , robbers &c.) îVS. îBr. îMBh. &c.
.; = {bhilla} , `` the Bheels `` îKatha1s. îMahi1dh.
.; a man of any degraded tribe , an out-caste (esp. the son of a
Bra1hman by a S3u1dra woman) îMn. x , 8
.; the progenitor of the NñNi-shad (said to have sprung from the thigh
of Vena) îMBh. îHariv.
.; (in music) N. of the first (more properly the last or 7th) note of
the gamut îMBh. xiv , 1419
.; N. of a Kalpa îVa1yuP.
.; ({I}) , úf. N. of a female of the NñNi-shad tribe ({-tva} ún.)
îMBh. îKatha1s.
.; {-karSu} (or {U} ?) , N. of a region îPa1n2. 4-2 , 119 îSch.
.; {-grAma} úm. a village of the NñNi-shad îLa1t2y. îKa1tyS3r.

.; {-tva} ún. state or condition of a NñNi-shad îR.
.; {-rASTra} ún. the country of the NñNi-shad (to the south-east of Madhya-des3a) îVar.
.; {-vat} úm. = {niSAda} (in music) îMBh. xii , 6859
.; {-saGgha} úm. multitude or tribe of the NñNi-shad îVar.
.; {-sthapati} úm. chief of the NñNi-shad
.; {-strI} úf. a NñNi-shad woman îMn. x , 39.
.; {niSAdita}3{ni-óSAdita} úmfn. (fr. Caus.) made to sit or kneel down îMa1lati1m.
.; {øtin} úmfn. = {niSAditam@anena} úg. {iSTA7di}.
.; {niSAdin}3{ni-óSAdin} úmfn. sitting down , sitting or lying or resting on or in îRagh. îKatha1s.
.; úm. an elephant-keeper or driver îS3is3. v , 41 (cf. {øSAdita})
.; N. of Eka-lavya îVP. _
.; {niSadha}1{niSadha} úm. N. of a mountain or chain of mountains (described as lying immediately south of Ila7vr2ita and north of the Hima7laya) îMBh. îPur.
.; úm. (úpl.) N. of a people and their country governed by Nala îib.
.; the sovereign of the Nishadhas (N. of a son of Janam-ejaya
.; of Kus3a the father of Nala
.; of a grandson of Kus3a &c.) îib.
.; a úpartic. position of the closed hand îCat.
.; a bull îL.
.; (in music) a úpartic. note (cf. {ni-SAda})
.; ({A}) , úf. N. of Nala's capital îL.
.; of a river îVP.
.; úmfn. hard îW.
.; {niSadhavaMza}3{niSadha--vaMza} úm. the race of Nishadha îMBh.
.; {niSadhAdhipa}3{niSadhA7dhipa} orð or [562,1]
.; {niSadhAdhipati}3{niSadhA7ódhpati} orð or [562,1]
.; {niSadhAdhendra}3{niSadhA7ódhendra} or [562,1]
.; {niSadhAdhezvara}3{niSadhA7ódhwezvara} úm. ``" lord of NñNishadha "" , N. of Nala îMBh. &c.
.; {niSadhAzva}3{niSadhA7zva} úm. N. of a son of Kuru îBhP.
.; {niSadhendrakAvya}3{niSadhe7ndra-kAvya} ún. ``" the poem of the prince of NñNishadha "" , N. of a poem. _
.; {niSamam}1{ni-Samam} úind. (fr. {ni} + {sama}) îPa1n2. 6-2 , 121 îSch. _
.; {niSaya}1{ni-Saya} úm. (û {si}) îKa1s3. on îPa1n2. 8-3 , 70. _
.; {niSarga}1{ni-Sarga} úw.r. for {ni-sarga}. _
.; {niSah}1{ni-Sah} (û {sah}) , úA1. {-Sahate} (úimpf. {ny-aSahata} and {ny-asahata} úfut. {ni-soDhA}) îPa1n2. 8-3 , 70 ; 71 ; 115 îSch. (cf. {nI-Sah}). _
.; {niSAda}1{ni-SAda} &c. ^ {ni-Sad}. _
.; {niSic}1{ni-Sic} (û {sic}) , úP. {-SiJcati} (úimpf. {ny-aSiJcat} úpf. {ni-SiSeca}

.; cf. îPa1n2. 8-3 , 65) , ÷to sprinkle down , pour upon or into , infuse , instil , irrigate îRV. &c. &c.
.; ÷to dip into îBhpr.: Caus. {-Secayati} , to irrigate , wet , moisten îR. îSus3r.: Intens. {-sesicyate} îPa1n2. 8-3 , 112 îSch.
.; {niSikta}3{ni-óSikta} ({ni4-}) , úmfn. sprinkled , infused , irrigated îRV. &c. &c.
.; {-pA4} úmfn. protecting the infused (semen) îRV. vii , 36 , 9.
.; {niSeka}3{ni-óSeka} úm. sprinkling , infusion , aspersion , dripping , distilling îKa1v.
.; seminal infusion , impregnation and the ceremony connected with it îMn. îVar. îSus3r.
.; water for washing , dirty water , wash (impurities caused by seminal effusion ?) îMn. iv , 151
.; {-prakAra} and {-vicAra} úm. {-svarA} úf. N. of úwks.
.; {niSektavya}3{ni-óSektavya} úmfn. to be poured upon (úloc.) îHariv.
.; {niSektR}3{ni-óSektR} úm. impregnator , begetter îBhP.
.; {niSecana}3{ni-óSe4cana} ún. pouring out , sprinkling , irrigation îAV. &c. &c.
.; {niSecitR}3{ni-óSecitR} úm. one who sprinkles or pours into , an instiller , infuser îMBh. _
.; {niSidh}1{ni-Sidh} (ú2. {sidh}) , úP. {-Sedhati} (úimpf. {ny-aSedhat}
.; úaor. {ny-aSedhIt}
.; úpf. {niSiSedha}
.; úPass. {ni-Sidhyate} úimpf. {ny-aSidhyata} úaor. {ny-aScdhi}
.; úind. p. {ni-Sidhya} úinf. {ni-Seddhum}
.; cf. îPa1n2. 8-3 , 65 îSch.) , ÷to drive away îRV. îAV.
.; ÷to ward off , keep back , prevent from (úabl.) îAitBr. îMBh. îKa1v. &c.
.; ÷to forbid , prohibit , object to (úacc.) îKatha1s. îBhP.
.; ÷to keep down , suppress , outdo , surpass îKa1vya7d. ii , 64: Caus. {-Sedhayati} , to keep off , prohibit , forbid îPan5c. îBhP.
.; ÷to deny îW.
.; {niSiddha}3{ni-óSiddha} úmfn. warded off , kept back , restrained , checked , prevented from , forbidden to (úinf.) îS3Br. îMn. îMBh. &c.
.; {-vat} úmfn. having warded off îKatha1s.
.; {niSiddhi}3{ni-óSiddhi} úf. warding off , prohibition , defence îDas3.
.; {niSeddhavya}3{ni-óSeddhavya} úmfn. to be kept back or obstructed îS3ak.
.; {niSeddhR}3{ni-óSeddhR} úmfn. who or what keeps back or restrains or prevents îS3Br. îMBh. îHariv.
.; {niSeddhra}3{ni-óSeddhra} ^ {a-niSeddhra4}.
.; {niSedha}3{ni-óSedha} úm. warding or keeping off , hindering , prevention , prohibition îYa1jn5. îVar. îSus3r.
.; contradiction , negation , denial îS3ak. vii , 20/21 (v. l. for {vi-vAda}) îVa1m. v , 1 , 8

.; discontinuance , exception îW.
.; (with {aGirasAm} &c.) N. of Sa1mans îA1rshBr.
.; {-vAda} úm. N. of úwk.
.; {niSedhaka}3{ni-óSedhaka} úmfn. keeping back , preventing , prohibiting îMa1rkP. îTPra1t. îSch.
.; {niSedhana}3{ni-óSedhana} ún. the act of warding off or defending , prevention îSus3r.
.; {niSedhin}3{ni-óSedhin} úmfn. defending , keeping back or down , excelling , surpassing îRagh.
.; {niSedhya}3{ni-óSedhya} úmfn. to be kept back or prohibited or hindered îYa1jn5. _
.; {niSidha}1{niSidha} úm. úpl. N. of a people (v. l. for {niSadha} ; cf. {naiSidha}). _
.; {niSiv}1{ni-Siv} (û {siv}) , úP. {-SIvyati} (úimpf. {ny-aSIvyat} îPa1n2. 8-3 , 70 &c.
.; úaor. {ny-aSevIt} , or {ny-asevIt} îVop.
.; Caus. úaor. {ny-asISivat} îPa1n2. 8-3 , 116 îSch.)
.; {niSyUta}3{ni-óSyUta} ({ni4-}) , úmfn. sewn in , embroidered îS3Br. _
.; {niSuta}1{ni-Suta} úmfn. (û3. {su}) laid or thrown into îAitBr. _
.; {niSud}1{ni-SUD} (û {sUd}) , Caus. {-SUDayati} , to kill , slay îMBh. îR. &c.
.; {niSuda}3{ni-óSUDA} úm. killing , slaughter îGal.
.; {niSudaka}3{ni-óSUDaka} úm. (úifc.) killer , slayer , destroyer îYa1jn5. îMBh.
.; {niSudana}3{ni-óSUDana} úm. úid. îMBh. îRagh.
.; removing , destroying îSus3r.
.; ún. killing , slaughter îW.
.; {niSudita}3{ni-óSudita} úmfn. killed , slain , destroyed îMBh. îR.
.; (with {zUIAyAm}) impaled îKatha1s. _
.; {niSev}1{ni-Sev} (û {sev}) , úA1. {-Sevate} (úimpf. {ny-aSevata} úpf. {ni-SiSeve} îPa1n2. 8-3 , 70 &c.
.; úind. p. {-Sevya}) , ÷to stay in , abide or have intercourse with (úloc.) îRV. îAV.
.; (with úacc.) ÷to frequent , inhabit , visit , serve , attend , honour , worship , follow , approach , enjoy (also sexually) , incur , pursue , practise , perform , cultivate , use , employ îMn. îMBh. &c.: Caus. {-Sevayati} , to fall into (hell &c.) îPan5c. (úB.) iii , 155 [562,2]
.; úDesid. {-SiSeviSate} îPa1n2. 8-3 , 70 îKa1s3.
.; {niSeva}3{ni-óSeva} úmfn. practising , exercising , observing (úifc.) îMBh.
.; ({A}) , úf. exercising , practice , service îBhP.
.; use , employment îib.
.; worship , adoration îib.
.; {niSevaka}3{ni-óSevaka} úmfn. visiting , frequenting , using , employing , observing , enjoying (úifc.) îMBh. îBhP.
.; {niSevaNa}3{ni-óSevaNa} ún. visiting , frequenting , living in ,

practice , performance , use , employment , adherence or devotion to , honour , worship (úgen. or úcomp.) îMBh. îYa1jn5. îSus3r. &c.
.; {niSevaNIya}3{ni-óSevaNIya} úmfn. to be served or followed or obeyed îW.
.; {niSevamANA}3{ni-óSevamANA} úmfn. being or situated or flowing near (as a river) îR. (úB.) ii , 68 , 12.
.; {niSevita}3{ni-óSevita} úmfn. visited , frequented , occupied , held , practised , observed , approached resorted to , attended , served , honoured , obeyed îMn. îMBh. îKa1v. &c.
.; {niSevitavya}3{ni-óSevitavya} úmfn. to be practised or observed or used or enjoyed îMBh. îS3ak. îVar.
.; {niSevitR}3{ni-óSevitR} úm. practiser , observer , enjoyer îMBh. îR.
.; {niSevin}3{ni-óSevin} úmfn. practising , observing , enjoying (úifc.) îMBh. îHariv. &c.
.; {niSevya}3{ni-óSevya} úmfn. to be frequented or enjoyed îMBh. îHariv.
.; ÷to be used or applied îCar.
.; ÷to be honoured îBhP. _
.; {niSo}1{ni-So} (û {so}) , úP. {-Syati} (úimpf. {nyaSyat} îPa1n2. 8-3 , 65 îSch.
.; úaor. {ny-aSAt} , or {øSAsIt} îVop.)
.; {niSita}3{ni-óSita} úmfn. îPa1n2. 8-3 , 70. _
.; {niSk}1{niSk} úcl. 10. úA1. {niSkayate} , ÷to measure , weigh îDha1tup. xxxiii , 13
.; (prob. artificially formed to explain the next , or úNom. fr. it.) _
.; {niSka}2{niSka4} úm. rarely ún. (îUn2. iii , 45 , úg. {ardharcA7di}) a golden ornament for the neck or breast (also used as money) îRV. &c. &c.
.; later a úpartic. coin varying in value at different times (= 1 Di1na1ra of 32 small or 16 large Rettis , = 1 Karsha or Suvarn2a of 16 Ma1shas , = 1 Pala of 4 or 5 Su-varn2as , = 1 larger Pala or Di1na1ra variously reckoned at 108 or 150 Su-varn2as , = 4 Ma1shas , = 16 Drammas ; also a weight of silver of 4 Su-varn2as)
.; a golden vessel îL.
.; gold îL.
.; úm. a Ca1n2d2a1la îL.
.; ({A}) , úf. a measure of length îMa1rkP.
.; {niSkakaNTha}3{niSka4--kaNTha} úmf({I})n. = {-grIva} îAitBr. îS3rS. îMBh. &c.
.; úm. (or ún. ?) a golden ornament îMBh.
.; {niSkagrIva}3{niSka4--grIva} úmfn. wearing a gñgolden oñornament round the neck îRV. îAV.
.; {niSkAdipramANA}3{niSka7di-pramANA} ún. N. of úwk.
.; {niSkin}3{niSki4n} úmfn. = {niSka-grIva} îS3Br. _
.; {niSkambha}1{ni-Skambha} úm. (û {skabh}) , úw.r. for {vi-Skø} in {vajra-viSkø}.
.; {niSkambhu}3{ni-Skambhu} úm. N. of a úpartic. divine being (v. l. {ni-kumbha} and {niS-kø}). _

.{niSkara}1{niS-kara} úw.r. for {niS-kira}. _
 .{niSkartR}1{niS-kartR} ^ {niS-kR}. _
 .{niSkarSa}1{niS-karSa} {øSaNa} &c. ^ {niSkRS}. _
 .{niSkal}1{niS-kal} ú2. (only úind. p. {-kAlya}), to drive out or away
 îKatha1s.
 .{niSkali}3{niS-ókali} úm. a úpartic. spell (for weapons) îR. (úB.)
 .{niSkAlana}3{niS-ókAlana} ún. driving out (cattle) îGobh. _
 .{niSkas}1{niS-úkas} Caus. {-kAsayati} (also written {-kAzø} and
 {niH-kAsø}), to drive or turn out, expel îKa1v. îPan5c. îVet.
 .{niSkAsa}3{niS-ókAsa} úm. issue, egress (cf. {øza}) îR.
 .; a portico, verandah îL. (úw.r. {øza})
 .; úw.r. for {økASa}.
 .{niSkAsana}3{niS-ókAsana} ún. driving away îL.
 .{niSkAsanIya}3{niS-ókAsanIya} úmf. to be driven away or turned out
 îKa1tyS3r. îComm. (úw.r. {økAzø}).
 .{niSkAsita}3{niS-ókAsita} úmf. expelled, turned out îVet. (also
 written {øzita} îDivya1v. {økasita})
 .; placed, deposited îL.
 .; placed over, appointed îL.
 .; opened out, blown, expanded (for {øzita} ?) îW.
 .{niSkAsin}3{niS-ókAsin} úmf. who or what expels îL.
 .; ({inI}), úf. a female slave not restrained by her master îL. _
 .{niSkAvam}1{niSkA4vam} ^ {niH-SkAvam}. _
 .{niSkAz}1{niS-úkAz} Caus. {-kAzayati} = (and perhaps úw.r. for)
 {-kAsayati} (^ {niS-kas}) îKa1tyS3r. îComm.
 .{niSkAza}3{niS-ókAza} úm. issue, egress îHcat.
 .; disappearance îL. (cf. {øsa}).
 .{niSkAzanIya}3{niS-ókAzanIya} úmf. for {økAsanIya}, above.
 .{niSkAzita}3{niS-ókAzita} úmf. ^ {danta-niSkø}
 .; v. l. for {økAsita} (^ {niS-kas}). _
 .{niSkASa}1{niS-kASa} úm. (ú {kaS}) scrapings, what is scraped off
 from a pan îMaitrS. _
 .{niSkira}1{niS-kira} úm. (ú {kRR}) N. of a Brahmanical school or of a
 race îTa1n2d2Br. (úw.r. {økara}).
 .{niSkirIya}3{niS-ókirIya} úm. úid. îib. _
 .{niSkuTa}1{niS-kuTa} úm. ún. (úifc. úf. {A}) a pleasure-grove near a
 house (also {-ka}) îMBh. îR. îVar. [562,3]
 .; úm. (îL.) a field
 .; the hollow of a tree (cf. {-kuha})
 .; a door
 .; the female apartments, Zenana
 .; N. of a mountain îMBh.
 .; ún. a hole of a particular shape in the frame of a bedstead (v. l.
 {niH-kuTa}) îVarBr2S. _
 .{niSkuTI}2{niS-kuTI8} úf. large or small cardamoms îBhpr. îL. (cf.
 {nis-truTI}). _

.{niSkuTikA}2{niS-kuTikA} úf. N. of one of the Ma1tr2is attending on
 Skanda îMBh. _
 .{niSkupita}1{niS-kupita} úm. (ú {kup}) N. of a Marut îHariv. (v. l.
 {niS-kuSita}). _
 .{niSkumbha}1{niS-kumbha} úm. Croton Polyandrum (= {ni-kø}) îL.
 .; N. of one of the Vis3ve Deva1s îHariv. îPur.
 .; ({A}), úf. N. of the mother of the Magas îBhavP. _
 .{niSkuS}1{niS-úkuS} úP. {-kuSati} (úfut. {koSitA}), or {-koSTA}
 .; úinf. {-koSitum} or {-koSTum} &c. îPa1n2. 7-2, 46; 47), ÷to pull
 out, extract
 .; ÷to injure or hurt by tearing îBhP.
 .; ÷to shell, husk (^ below).
 .{niSkuSita}3{niS-ókusita} úmf. torn off stripped off, extracted,
 forced out, torn, lacerated îKa1v.
 .; N. of a Marut îHariv. (v. l. {økupita}).
 .{niSkoSa}3{niS-ókoSa} úm. tearing off or out, extracting, husking,
 shelling îPa1n2. 5-4, 62.
 .{niSkoSaNa}3{niS-ókoSaNa} ún. úid. îSus3r.
 .{niSkoSaNaka}3{niS-ókoSaNaka} úmf. fit for picking, serving for a
 tooth-pick îPan5c.
 .{niSkoSitavya}3{niS-ókoSitavya} úmf. to be forced out or extracted
 îBhat2t2. (also {økoSTø} îPa1n2. 7-2, 46 îSch.) _
 .{niSkuha}1{niS-kuha} úm. = {niS-kuTa}, the hollow of a tree îL. _
 .{niSkR}1{niS-kR} ú1. úP. úA1. {-karoti}, {-kurute} &c. (2 úpl.
 {-kRtha}, úimpf. {-askRta} [îPadap. and îPra1t. {-akRta}],
 {-kranta} îRV.
 .; úImpv. {-kuru} îAV. {-kRdhi}. îib.
 .; {-kRNotana} îRV. úpres. p. {-kRNvAna} îib.
 .; úaor. úPass. {nir-akAri} îBhat2t2.), ÷to bring out, extract,
 drive away, expel, remove îRV. îAV. îS3Br.
 .; ÷to break in pieces îBhat2t2.
 .; ÷to arrange, set in order, prepare îRV. îTS. (cf. {iS-kR})
 .; ÷to restore, cure îRV. îAV.
 .{niSkAraNa}3{niS-ókAraNa} ún. taking off, killing îL.
 .{niSkRt}3{niS-ókRt} úmf. ^ {yajJa-niSkRt}.
 .{niSkRta}3{niS-ókRta4} úmf. done away, removed, expelled, atoned,
 expiated (cf. {a-niSkRta})
 .; made ready, prepared
 .; ún. atonement, expiation îBhP.
 .; a fixed place, place of rendezvous îRV.
 .; {øtA7hAva} úmf. furnished with a trough îTS.
 .{niSkRti}3{niS-ókRti} ({ni4S-}), úf. complete development (^
 {garbha-niSkRti})
 .; restoration, cure îRV.
 .; acquittance, requital, atonement, expiation îRV. &c. &c.
 .; removal, doing away, escaping, avoiding, neglecting îL.

.; úw.r. for {ni-kRti} îBhP.
.; úm. a form of Agni îMBh. _
.; {niSkRt}1{niS-ûkRt} úP. {-kRntati} (ep. also úA1.
.; úind. p. {-kRtya}), ÷to cut off or out , divide , separate , hew
asunder , massacre îRV. îS3Br. îMBh. _
.; {niSkRS}1{niS-ûkRS} úP. {-karSati} (úpf. {-cakarSa}
.; úind. p. {-kRSya}
.; úinf. {-kraSTum}), ÷to draw out , extract îS3Br. îMBh. îSus3r.
îRa1jat.
.; = Caus. îBhP.: Caus. {-karSayati} , ÷to tear in pieces , destroy
îib.
.; {niSkarSa}3{niS-ókarSa} úm. drawing out , extracting îMBh.
.; extract or essence of anything , chief or main point îMn. îMBh.
({At} úind. chiefly for the sake of [comp.]. {øSAn@nizcayAt} , briefly
and exactly îMBh.)
.; measuring îDha1tup. xv , 20
.; ascertainment îL.
.; ún. oppressing subjects by taxes îMBh. ii , 526 (îNi1lak.)
.; {niSkarSaNa}3{niS-ókarSaNa} ún. drawing out , extracting , taking off
îRagh.
.; {niSkarSin}3{niS-ókarSin} úm. N. of one of the Maruts îHariv. (v. 1.
{økuSita}).
.; {niSkRSTa}3{niS-ókrSTa} úmf. drawn or pulled out , extracted îSus3r.
.; {niSkRSyamANa}3{niS-ókrSyamANa} úmf. (arrow) being extracted îR.
.; {niSkRSyavidhAna}3{niS-ókrSyavidhAna} ún. an implicit or peremptory
precept îA1ryabh. , pref. _
.; {niSkram}1{niS-ûkram} úP. úA1. {-krAmati} , {-kramate} ({-kramati}
îR. , úind. p. {-kramya}
.; úinf. {-krAmitum} , {-kramitum} , or {-krAntuM}), ÷to go out ,
come forth , go or come from (úabl. , rarely úgen.) , depart îRV. &c.
&c.
.; ÷to leave (worldly life) îDivyA7v.
.; (in dram.) ÷to make an exit: Caus. {-krAmayati} (úPass.
{-krAmyate}), ÷to cause to go out , drive or let out , deliver îS3Br.
îKa1v. &c.
.; {niSkrama}3{niS-ókrama} úm. going out , coming forth , an exit ,
departing from (úabl.) îR. îKatha1s.
.; the first carrying out (of a child
.; cf. next) îYa1jn5.
.; degradation , loss of caste , inferiority of tribe îL.
.; intellectual faculty îL.
.; {niSkramaNa}3{niS-ókramaNa} ún. going forth or out , departing
îKa1tyS3r. îR. îPan5c.
.; taking a child for the first time out of the house in the fourth
month after birth to see the sun îMn. ii , 34 îRTL. 253 ; 258
.; (also {øNika} úf. îPa1rGr2.) ceasing , disappearing îCat. [563,1]

.; {-prayoga} úm. N. of úwk.
.; {niSkramaNita}3{niS-ókramaNita} úmf. (a child) taken out for the first
time , úg. {tArakA7di}.
.; {niSkraAnta}3{niS-ókrAnta} úmf. gone out , departed , come forth îMBh.
&c.
.; (dram.) exit , exeunt. _
.; {niSkri}1{niS-ûkri} úP. úA1. {-krINAti} , {-krINite} , to buy off ,
redeem or ransom from (úabl.
.; úA1. also ` " one's self " , with or sc. {AtmAnam}) îTS. îAV. îBr.
.; {niSkraya}3{niS-ókraya} úm. redemption , ransom îSuparn2. îKa1v.
.; compensation , equivalent (in money) îGobhS3ra1ddh. îComm.
.; price , reward , hire , wages îMn. îMBh. &c.
.; return , acquittance îS3is3. i , 50.
.; {niSkrayaNa}3{niS-ókra4yaNa} úmf. redeeming , ransoming (úifc.) îBr.
.; ún. redemption , buying off îMr2icch.
.; ransom îTS.
.; {niSkri}3{niS-ókrI} ({niS-}) úf. redeeming , redemption îS3Br. _
.; {niSkrodha}1{niS-krodha} {niS-kleza} &c. - under {niS} , p. 543 ,
col. 1. _
.; {niSkvath}1{niS-ûkvath} Caus. {-kvAthayati} (only úind. p.
{-kvAthya}), ÷to boil down , thicken by boiling. S3us3r.
.; {niSkvAtha}3{niS-ókvAtha} úm. a decoction , broth , soup îib. _
.; {niSkhan}1{niS-ûkhan} úP. úA1. {-khanati} , {øte} , to dig out or up
îS3Br. _
.; {niSkhid}1{niS-ûkhid} úP. {-khidati} (úinf. {-khi4dam} îAV. v , 18 ,
7) , to loosen , get loose îKa1t2h. _
.; {niSTakvan}1{niS-Takvan} úmf({varI})n. (û{tak}?) prob. ` " running
away " îAV. v , 22 , 6. _
.; {niSTaGk}1{niS-TaGk} (only úPass.aor. {nir-aTaGki}) , to express one's
self. express in words îSarvad. (cf. to ` " coin " words). _
.; {niSTan}1{ni-STan} (for {niH-STan}?) , û {stan}
.; cf. îVPra1t. iii , 68) , úP. {-STanati} (rarely úA1.
.; p. {-STanat}), ÷to roar , thunder , sound or cry loudly îRV. îMBh.
&c.
.; {niSTana}3{ni-óSTana} úm. groan , sigh îR.
.; {niSTAnaka}3{ni-óSTAnaka} úmf. speaking loud îR.
.; úm. roar , murmur , rustling îMBh.
.; N. of a serpent-demon îMBh. (úv.1. {øSThAnaka}). _
.; {niSTap}1{niS-Tap} (û {tap}) , to singe , scorch îMBh.
.; ÷to heat thoroughly , melt (as gold , according to îPa1n2. 8-3 , 102
{nis-tap} , if the action is repeated) anneal , purify by heat , free
from impurities îTBr. îMBh. îR. &c.
.; ÷to roast , fry îR. îHariv.
.; {niSTapana}3{niS-óTapana} ún. burning îL.
.; {niSTapta}3{niS-óTapta} ({ni4S}.), úmf. burnt , scorched , heated
thoroughly , melted (as gold) , well cooked or dressed îVS. îTBr. îMBh.

&c. _
 .{niSTarkya}1{niS-Tarkya4} úmfn. (û {tark}
 .; cf. {tarku}) ÷to be opened by unscrewing or loosened by untwisting
 îTS. îKa1t2h. îA1pS3r. &c. _
 .{niSTavaizya}1{niSTa-vaizya} (?), úm. N. of a man îRa1jat. _
 .{niSTi}1{niSTi} úf. = {grIvA-bandha} îTA1r. îSch.
 .{niSTigrI}3{niSTi--øgrI4} úf. (û2. {gRR}?) N. of Indra's mother îRV. x
 , 101, 12. _
 .{niSTu}1{ni-STu} (û {stu}), úP. {-STauti} ({ny-aSTaut} and
 {-astant}) îPa1n2. 8-3, 70. _
 .{niSTur}1{niS-Tu4r} úmfn. (û {tRR}) throwing down , overthrowing îRV.
 _
 .{niSTya}1{ni4STya} úmfn. (fr. {nis+tya}
 .; cf. îPa1n2. 4-2, 104; viii, 3, 101) external , foreign , strange
 îRV. îAV. îVS. îS3Br.
 .; úm. a Can2d2a11a or Mleccha îL.
 .; ({A}), úf. N. of a lunar mansion (= {svAti}) îTBr. îA1pGr2. _
 .{niSTyai}1{ni-STyai} (û {styai}), úA1. {-STyAyate} , {øSTyAyatAm}
 .; úind. p. {-STyAya}), ÷to stick to by coagulation or condensation ,
 to grow or crowd together îVS. îTS. _
 .{niSThA}1{ni-SThA} (û {sthA})
 .; aor {ny-aSThAt} úpf. {ni-tasthau} îVop.): Caus. (úaor.
 {ny-atiSThipat}) to fix in (úloc.) îS3Br.
 .; ÷to give forth , emit , yield îHParis3.
 .{niSTha}3{ni-óSTha} úmfn. (in some senses = or úw.r. for {niH} +
 {stha}) being in or on , situated on , grounded or resting on ,
 depending on , relating or referring to (usually úifc.) îMn. îMBh. &c.
 .; intent on , devoted to îib. (cf. {dharma-} , {satya-})
 .; conducive to , effecting (údat.) îBa1lar. v , 51
 .; {-loka} úm. úpl. dependent people úi.e. servants îRa1jat. vii , 114.
 1.
 .{niSThA}3{ni-óSThA} úf. (úifc. úf. {A}) state , condition , position
 îBhag.
 .; firmness , steadiness , attachment , devotion , application , skill
 in , familiarity with , certain knowledge of (úloc.) îMBh. îKa1v. îPur.
 .; decision about (úgen.) îRa1jat.
 .; decisive sentence , judgment îGaut. îA1p.
 .; completion , perfection , culminating or extreme point îMn. îA1p.
 îMBh. &c. [563,2]
 .; conclusion , end , termination , death (úifc. `` ending with '')
 îMBh. îKa1v. &c.
 .; asking , begging îL.
 .; trouble , distress îL.
 .; (in gram.) N. of the úp.p. affixes {ta} and {tavat}
 .; (in dram.) the end or catastrophe îW.
 .; {-gata} úmfn. gone to or attaining perfection

.; úm. úpl. a class of îBuddh. deities îLalit.
 .; {-nta} ({øThA7nta}), úm. end , conclusion îMBh. îBhP. (v. 1.
 {diSTA7nta})
 .; {-va} úmfn. concluding , deciding îAitBr.
 .; {-vat} úmfn. perfect , complete , consummate îR.
 .; {-zUnya} úmfn. devoid of firmness , unsteady , irresolute ,
 Ma1latim. 2.
 .{niSThA}3{ni-óSThA4} (îPadap. {niH-SThA}), úmfn. excelling , eminent
 îRV.
 .{niSThAna}3{ni-óSThAna} úm. sauce , condiment îL.
 .{niSThAnaka}3{ni-óSThAnaka} úw.r. for , {ni-STAnaka}.
 .{niSThita}3{ni-óSThita} ({ni4-} , sometimes for {ni4H-}) , úmfn.
 being in or on (úloc.) îR. îBhP.
 .; fallen from the hand , HPar.
 .; grown forth îRV.
 .; complete , perfect , consummate îS3Br.
 .; attached or devoted to , conversant with , skilled in (úloc.) îMBh.
 îR. &c.
 .; firm , fixed
 .; certain , ascertained îW.
 .; {-cIvara} (?), úmfn. îDivyA7v. _
 .{niSThiv}1{ni-ûSThiv} (or {SThiv}), úP. {-SThIvati} (úimpf.
 {ny-aSTIvat}) îMBh.
 .; úpf. {ni-tiSThivuH} îBhat2t2.
 .; úind. p. {-SThIvya} îMn.), ÷to spit , spit out , eject from the
 mouth. 2.
 .{niSThita}3{ni-óSThita} (!), úmfn. spit upon îBhP.
 .{niSThIva}3{ni-óSThIva} úm. ún. spitting , spitting out îL.
 .{niSThIvana}3{ni-óSThIvana} ún. spitting , saliva îMBh. îSus3r.
 .; {-zarAva} úm. spitting-box , spitoon îBhartr2.
 .{niSThIvikA}3{ni-óSThIvikA} úf. (îCar.) ,
 .{niSThivita}3{ni-óSThivita} ún. (îGaut. îVar.
 .; {øtA} úf. îHariv.) ,
 .{niSTheva}3{ni-óSTheva} úm. (and {øvana} ún. îL.) = {øSThIva}.
 .{niSThUta}3{ni-óSThUta} andð úw.r. for {øSThyø} (˘ next).
 .{niSThUti}3{ni-óSThUti} úw.r. for {øSThyø} (˘ next).
 .{niSThyUta}3{ni-óSThyUta} úmfn. spit out , ejected from the mouth ,
 emitted , sent forth îKa1tyS3r. îKa1v. &c.
 .; ún. spittle , Mii. îYa1jn5.
 .{niSThyUti}3{ni-óSThyUti} úf. spitting , spitting out îL. _
 .{niSThura}1{ni-SThura} úmfn. (û {sthA}?) hard , rough , harsh , severe
 , cruel (said of persons and things , esp. words) îMBh. îKa1v. &c.
 .; {-tA} úf. (îMn. îKa1v. &c.) , {-tva} ún. (îCaurap.) harshness of
 speech , coarseness
 .; {-bhASin} úmfn. speaking harshly îCa1n2.
 .; {-mAnasa} úmfn. cruel-minded îMa1rkP.

.{niSThuraka}3{ni-óSThuraka} úm. N. of a man íKatha1s.
 .{niSThurika}3{ni-óSThurika} úm. N. of a Na1ga íMBh. (úv.l. {øSThUrø}).
 .{niSThUrin}3{ni-óSThUrin} úmfn. rough , coarse íL. _
 .{niSThya}1{niSThya} ún. making a cracking noise with the fingers íA1past. _
 .{niSThyUta}1{ni-SThyUta} {øti} , - {ni-SThiv}. _
 .{niSNA}1{ni-SNA} (û {sna}) , only úPot. {-SNAyAt} , to be absorbed in (úloc.) íBhP.
 .{niSNa}3{ni-óSNa} úmfn. clever , skilful , versed or experienced in (úcomp.) íBhat2t2. (cf. {ni-zna} , {nadI-Sna} , and next).
 .{niSNata}3{ni-óSNata} úmfn. deeply versed in , skilful , clever , learned (with úloc. or úifc.) íMBh. íKa1v. íPur.
 .; agreed upon íYa1jn5. íMa1lati1m.
 .; {-tva} ún. skill in , familiarity with ({prati}) íKull. x , 85.
 .{nisnata}3{ni-snata} úmfn. - íPa1n2. 8-3 , 89. _
 .{niSpakva}1{ni4S-pakva} &c. - p. 543 , col. 1. _
 .{niSpat}1{niS-úpat} úP. {-patati} (úpf. 3. úpl. {-petur} úind. p. {-patya}) , to fly out of (úabl.) , rush out , jump out , fall out , issue , depart , hasten away íRV. &c. &c.: Caus. {-pAtayati} , to cause to fall out , rain , destroy íAV. íR.
 .{niSpatana}3{niS-ópatana} ún. rushing out , issuing quickly íR.
 .{niSpatita}3{niS-ópatita} úmfn. flown or fallen out &c. íHariv.
 .{niSpatiSnu}3{niS-ópatiSnu} úmfn. rushing or running or hastening out íMBh.
 .{niSpata}3{niS-ópata} úm. throbbing , any short or quick motion íBhP.
 .{niSpatita}3{niS-ópatita} úmfn. (fr. Caus.) caused to fall , ruined , destroyed íR. _
 .{niSpad}1{niS-úpad} úA1. {-padyate} , to fall out (úSubj. {-padyAtai}) íS3Br.
 .; ÷to come forth , issue , arise , be brought about or effected , become ripe , ripen íMn. íMBh. &c.: Caus. {-pAdayati} , {øte} , to bring about , accomplish , perform , do , make (with {rAjyam} , ` to reign ") , cause to ripen íMBh. íR. íVar. &c.
 .{niSpatti}3{niS-ópatti} úf. going forth or out , being brought about or effected , completion , consummation íHariv. íR. íVar.
 .; coming or being derived from ({dhAtoH}) íSarvad.
 .; a úpartic. state of ecstasy íCat.
 .{niSpad}3{niS-ópa4d} úf. excrement , ordure íRV. íTS.
 .{niSpanna}3{niS-ópanna} úmfn. gone forth or sprung up , arisen , descended from (úabl. , rarely úinstr.) íR. íVar.
 .; (in gram.) derived from (úabl.) íSarvad.
 .; brought about , effected , succeeded , completed , finished , ready íKatha1s. íRa1jat. íHit. &c.
 .{niSpadaka}3{niS-ópadaka} úmf({ikA})n. (fr. Caus.) accomplishing , developing , effective ({-tva} ún.) íSa1h.
 .{niSpadana}3{niS-ópadana} ún. effecting , causing , producing íL.

.{niSpAdanIya}3{niS-ópAdanIya} úmfn. to be effected or brought about or achieved íHcat.
 .{niSpAdita}3{niS-ópAdita} úmfn. done , effected , prepared , achieved , Pu1r. íVet. [563,3]
 .{niSpAditavya}3{niS-ópAditavya} úmfn. = {øpAdanIya} íMW.
 .{niSpAdya}3{niS-ópAdya} úmfn. úid. íSa1h.
 .; {-tva} ún. íTPra1t. íComm. _
 .{niSpanda}1{ni-Spanda}2 (for 1. - p. 543) , úm. (û {spand}) motion .; {-hIna} úmfn. motionless íMBh. _
 .{niSpalAy}1{niS-palA7y} (= {niS-parA-úay} , or {i}) , úP. {øyati} , to run away íDivyA7v. _
 .{niSpA}1{niS-pA} ú1. úP. {-pibati} , to drink out or up , drink from (úabl.) íTS.
 .{niSpAna}3{niS-ópAna} ún. drinking out or up íPa1n2. 8-4 , 35.
 .{niSpIta}3{niS-ópitA} úmfn. drunk out or up íS3Br.
 .; emptied by drinking , dried or sucked up , exhausted íR. íKatha1s.
 .{niSpeya}3{niS-ópeya} úmfn. being drunk out or up íL. _
 .{niSpA}1{niS-pA} ú3. úP. {-pAti} , to protect from (úabl.) íRV. x , 126 , 2. _
 .{niSpiz}1{niS-úpiz} úP. {-piMzati} , to tear the flesh of an animal from the skin íRV. i , 110 , 8. _
 .{niSpiS}1{niS-úpiS} úP. {-pinaSTi} (úPot. {-piSeyam}) íMBh.
 .; úpf. {-pipeSa} íib.
 .; úind. p. {-piSya} íib.
 .; {-peSam} íBa1lar. iv , 65) , ÷to stamp or beat (linen with stones in washing) íS3Br. (úinf. {ni4SpeSTavai4})
 .; ÷to pound , crush , rub , grind ({sva-caraNau} , to stamp one's feet .; {karaM@øreNa} , ÷to rub the hands together
 .; {dantairøtAn} , or {dantAn@øteSu} , ÷to gnash the teeth) íMBh. íHariv. íR. &c.: Caus. {-peSayati} , to crush , destroy íPrab. ii , 33 (úv.l. {niHzeSø}).
 .{niSpiSta}3{niS-ópiSta} úmfn. stamped , ground , pounded , crushed , beaten , oppressed íMBh. &c.
 .{niSpeSa}3{niS-ópeSa} úm. rubbing together , grinding , striking or clashing and the sound produced by it íMBh. íKa1v. &c.
 .{niSpeSaNa}3{niS-ópeSaNa} ún. úid. íMBh. _
 .{niSpID}1{niS-úpiD} úP. {-piDayati} (úind. p. {-piDya} .; úPass. {-piDyate}) , ÷to press or squeeze out , press together or against íA1s3vGr2. íMBh. íSus3r. &c.
 .; ÷to contract(in pronouncing) íS3iksh.
 .{niSpIDa}3{niS-ópiDa} (íR. ii , 62 , 17) , úw.r. for {niS-pIta}.
 .{niSpIDana}3{niS-ópiDana} ún. pressing , squeezing íMa1lati1m.
 .; wringing out (of a cloth) íAV.Paris. _
 .{niSpU}1{niS-úpiU} úP. {-punAti} , to winnow , fan , purify íS3Br. íKa1tyS3r. íSus3r. &c.
 .{niSpavana}3{niS-ópavana} ún. winnowing , fanning íKa1tyS3r. íSch.

.{niSpAva}3{niS-ópAva} úm. úid. îL.
.; the wind caused by the winnowing sieve îL.
.; Dolichos Sinensis or a similar species îBhpr.
.; straw , chaff îL.
.; ((I8)) , úf. a species of pulse (perhaps Dolichos Lablab) îL.
.; úmf. = {nir-vikalpa} îL.
.{niSpAvaka}3{niS-ópAvaka} úm. a species of pulse îL.
.{niSpAvala}3{niS-ópAvala} úmf. úg. {sidhMA7di}. _
.{niSpUrta}1{niS-pUrta} úmf. (û {pRR}) poured out îMBh. _
.{niSpR}1{niS-ûpR} úP. {-piparti} (2. úpl. {-pipRthaH} úImpv.
{-pipartana} úSubj. úaor. {-parSat}) , to bring out , rescue or
deliver from (úabl.) îRV.
.; ÷to come out (úImpv. {ni4S-para} úv.l. {nithvara}) îTS.: Caus.
{-pArayati} , to help out , rescue îRV. _
.{niSphAra}1{ni-SphAra} úm. (û {sphar}) , - {jRmbha-niSpAra} (úadd.) _
.{niSphur}1{ni-Sphur} or {ni-sphur} (û {sphur}) , - îPa1n2. 8-3 , 76.
_
.{niSphul}1{ni-Sphul} or {ni-sphul} (û {sphul}) îib. _
.{niSyand}1{ni-Syand} &c. - {ni-syand}. _
.{niSyUta}1{ni-SyUta} - {ni-Siv}. _
.{niSvaJj}1{ni-SvaJj} (û {svaJj}) , úA1. {-Svajate} (úimpf.
{ny-aSvajata} , or {ny-asvajata} îPa1n2. 8-3 , 70 &c.
.; úaor. {ny-aSvaGkta} or {ny-asvaGkta} îVop.) _
.{niSvap}1{ni-Svap} - {ni-svap}. _
.{niSSapin}1{niS-Sapin} úmf. (fr. {nis+sapa} = {pasa}) libidinous ,
lustful îRV. i , 104 , 5. _
.{niSSah}1{niS-Sah} (or {-SAh} únom. {-SAT}). úmf. (û {sah})
overpowering , mighty îRV. _
.{niSSidh}1{niS-Si4dh} úf. (û1. {sidh}) granting , bestowing , gift ,
donation îRV.
.{niSSidhSidhvan}3{niS-Si4dh--Si4dhvan} úmf({varI})n. granting ,
presenting îib. _
.{nis}1{nis} - p. 543 , col. 2. _
.{nisaMkakSa}1{ni-saMkakSa} úw.r. for {niH-sø}. _
.{nisaMjJa}1{ni-saMjJa} úw.r. for {niH-sø}. _
.{nisandi}1{nisandi} úm. N. of a Daitya îR. _
.{nisampAta}1{ni-sampAta} úm. = {niH-sø} îL. _
.{nisara}1{ni-sara4} (û {sR}) îVS. xxx , 14. [564,1] _
.{nisarga}1{ni-sarga} úm. (û {sRj}) evacuation , voiding excrement
îMBh.
.; giving away , granting , bestowing , a favour or grant îMn. îMBh. &c.
.; relinquishing , abandoning îW.
.; creation îMBh. îHariv.
.; natural state or condition or form or character , nature ({nisarga}
úíbc. , {øgeNa} , {øgAt} , or {øga-tas} úínd. by nature , naturally ,
spontaneously) îMBh. îKa1v. &c.

.{nisargaja}3{ni-sarga--ja} úmf. innate , inborn , produced at creation
, natural îMn. îMBh.
.{nisarganipuNa}3{ni-sarga--nipuNa} úmf. naturally clever îMa1lav.
.{nisargapadva}3{ni-sarga--padva} úmf({I})n. nñnaturally inclined to ,
feeling attracted towards (úloc.) îDas3.
.{nisargabhAva}3{ni-sarga--bhAva} úm. natural state or condition îVar.
.{nisargabhinna}3{ni-sarga--bhinna} úmf. naturally distinct îMW.
.{nisargavinIta}3{ni-sarga--vinIta} úmf. nñnaturally discreet îib.
.{nisargazAlIna}3{ni-sarga--zAlIna} úmf. nñnaturally timid or modest
îMa1lav.
.{nisargasiddha}3{ni-sarga--siddha} úmf. effected by nature , natural
îBhartr2.
.{nisargasauhRda}3{ni-sarga--sauhRda} ún. natural friendship ,
ññfriendship from infancy îMa1lati1m. _
.{nisRSTa}2{ni-sRSTa} úmf. hurled , thrown , cast îR. îHariv. îBhP.
.; sent forth , dismissed , set free îMn. îMBh.
.; allowed , authorized îib.
.; kindled (as fire) îBhP. intrusted , committed , transferred , granted
, bestowed îMBh. îHariv. îR.
.; fabricated or made of (úínstr.) îBhP.
.; = {madhya-stha} îL.
.{nisRSTavat}3{ni-sRSTa--vat} úmf. one who has granted or bestowed
îMBh.
.{nisRSTArtha}3{nisRSTA7rtha} úmf({A})n. intrusted with something ,
authorized îMa1lati1m.
.; úm. a charge d'affaires , agent , messenger îKa1m. îSa1h. _
.{nisarpa}1{ni-sarpa} - {naisarpa}. _
.{nisAra}1{ni-sAra} (û {sR}?) = {saMgha} , {sAra} , or
{nyAya-dAtavya-vitta} îL. (prob. úw.r. for {ni-kara}). _
.{nisindhu}1{ni-sindhu} or {ødhuka} úm. Vitex Negundo îL. (cf.
{sindhu} , {sindhu-vAra}). _
.{nisunda}1{ni-sunda} úm. N. of an Asura slain by Kr2ishn2a îMBh.
îHariv. (cf. {sunda} , {upa-sø}). _
.{nisumbha}1{ni-sumbha} - {ni-sø}. _
.{nisusUS}1{ni-susUS} úmf. (û3. {su}) îPa1n2. 8-3 , 117 îSch. (cf.
{abhi-sø}). _
.{nisUdaka}1{ni-sUdaka} {ødana} , - {ni-SUd}. _
.{nisRta}1{ni-sRta} úmf. (prob. úm. c. for {niHsø} , û {sR}) gone
away , disappeared îRa1jat.
.; come forth úí.e. unsheathed (as a sword) îVcar. ({A}) úf. Ipomoea
Turpethum îL.
.; N. of a river îVP. (v. l. {niz-citA}). _
.{nisRSTa}1{ni-sRSTa} - above. _
.{nisevitavya}1{ni-sevitavya} úw.r. for {ni-Sø}. _
.{nistakS}1{nis-ûtakS} úP. {-takSati} (2. úpl. úaor. {-ataSTa}) , to
carve out , fashion , create , form , make from (úabl.) îRV. îAV.

îS3a1n3khS3r.

.; ÷to cut , wound (by insults) îMW. _
. {nistani}1 {ni-stani} úf. (fr. {stana} , ``" breast? ") a pill , bolus
, a sort of force-meat ball îL. _
. {nistap}1 {nis-ûtap} - {niS-Tap}. _
. {nistabdha}1 {ni-stabdha} úmf. (û {stabh}) paralyzed , numbed
.; stopped , fixed îW. (- {a-nistø}).
. {nistambha}3 {ni-stambha} - {niH-stø}. _
. {nistarana}1 {nis-tarana} {nis-tara} &c. - {nis-tRR}. _
. {nistarha}1 {nis-tarha} úm. (îGal.) , {øhanna} ún. (îL.) crushing ,
destroying (û {tRh}). _
. {nistuti}1 {ni-stuti} - {niH-stuti}. _
. {nistud}1 {nis-ûtud} úP. {-tudati} (úPass. {-tudyate}) , to pierce ,
prick , sting îCar. îSus3r.
. {nistoda}3 {nis-ótoda} úm.
. {nistodana}3 {nis-ótodana} ún. piercing , pricking , stinging îSus3r. _
. {nistR}1 {ni-ûstR} (only 3. úsg. úaor. {-a4star}) , to throw down ,
overthrow îRV. (cf. {a-niSTRta}). _
. {nistRR}1 {nis-ûtRR} úP. {-tarati} (úind. p. {-tIrya} úinf.
{-tartum}) , to come forth from , get out of. escape from (úabl.) îMBh.
.; ÷to pass over or through , cross (sea &c.) , Pass or spend (time)
.; ÷to overcome or master (an enemy) îMBh. îKa1v. &c.
.; ÷to fulfil , accomplish , perform (promise , vow &c.) îib.
.; ÷to suffer for , expiate (úacc.) îR. îBhP.
.; (with {abhiyogam}) ÷to clear one's self from an accusation îYa1jn5.:
Caus. {-tArayati} , to rescue , save , deliver from (úabl.) îMn. iii ,
98
.; ÷to overcome , overpower îCat.
.; úDesid. {-titIrSati} &c. , ÷to wish to cross or pass over (úacc.)
îBhP.
. {nistarana}3 {nis-ótarana} ún. passing over , going forth , coming out
(of danger) , rescue , deliverance îKull.
.; a means of success or rescue îL.
. {nistaraNIya}3 {nis-ótaraNIya} (îDas3.) ,
. {nistartavya}3 {nis-ótartavya} (îMBh. îKa1d.) , úmf. to be passed over
or overcome or conquered. [564,2]
. {nistAra}3 {nis-ótAra} úm. crossing , passing over , rescue ,
deliverance îBhartr2.
.; acquittance , requital , payment , discharge of a debt îHit.
.; means , expedient îW.
.; final liberation îib.
.; {-bIja} ún. a means of crossing (the ocean of life) , a cause of
final liberation îBrahmaP.
. {nistAraka}3 {nis-ótAraka} úmf({ikA}) ún. rescuing , delivering , a
saviour îMW.
. {nistAraNa}3 {nis-ótAraNa} ún. (fr. Caus.) crossing , passing over ,

overcoming îBhP.

.; rescuing , liberating îMW.
. {nistArayitR}3 {nis-ótArayitR} úmf. = {øtAraka} îJa1takam.
. {nistitIrSat}3 {nis-ótitIrSat} úmf({antI})n. desirous to cross (the
ocean of life) , wishing for salvation or liberation îW.
. {nistIrNa}3 {nis-ótIrNa} úmf. crossed , passed over , spent , gone
through , fulfilled , accomplished
.; escaped , rescued , delivered , saved îMBh. îKa1v. &c. _
. {nistyaj}1 {nis-ûtyaj} (only {-tyakta-vat} úmf.) , to drive away ,
expel îR. _
. {nistras}1 {nis-ûtras} (only úimpf. {nir-atrasan}) , to fly , run away
îRV. viii , 48 , 11. _
. {nistruTI}1 {nis-truTI} úf. cardamoms îL. (cf. {niS-kuTi}). _
. {nistraiNapuSpaka}1 {nistraiNa-puSpaka} úm. a species of thorn-apple îL.
(prob. úw.r. for {niH-zreNipuSpaka}). _
. {nisnAta}1 {ni-snAta} - {ni-SNA}. _
. {nisnAva}1 {ni-snAva} úm. (û {snu}?) residue of articles &c. after a
sale or market îW. _
. {nisneha}1 {ni-sneha} úw.r. for {niH-sneha}. _
. {nispanda}1 {ni-spanda} = 1. 2. {ni-Spanda}
.; also úw.r. for {ni-syanda}. _
. {nispRz}1 {ni-ûspRz} úP. {-spRzati} (Vedic úinf. {-spR4ze}) , to touch
softly , caress , fondle îRV. _
. {nispRh}1 {ni-spR4h} úmf. (û {spRh}) greedy for , desirous of (úloc.)
îRV. x , 95 , 9 (únom. {-spR4k}). _
. {nispRha}1 {ni-spRha} úw.r. for {niH-spRha}. _
. {nisyand}1 {ni-ûsyand} úA1. {-syandate} (or {-Syø})
.; cf. îPa1n2. 8-3 , 72) , ÷to flow or trickle down , flow into (úloc.)
îBhP.
.; ÷to make any fluid drop or drip or trickle down (only {-syandate}
îPa1n2. îib. îVop.)
. {nisyanda}3 {ni-ósyanda} (or {øSyø}) , úmf. flowing or dripping down
îRagh. îSis3.
.; úm. a flowing or trickling down or forth , issuing , stream , gush ,
a discharge (of any fluid) îMBh. îKa1v. îSus3r.
.; necessary consequence or result îBuddh.
. {nisyandin}3 {ni-ósyandin} (or {øSyø}) , úmf. flowing or dripping down
or out , (úifc.) flowing with îKa1v. îSus3r. _
. {nisru}1 {ni-ûsru} úA1. {-sravate} (also for {niH-srø}) , to flow down
or forth , spring or arise from (úabl.) îCa1n2.: Caus. to make water
flow down from (úacc.) upon (úloc.) îBaudh.
. {nisrava}3 {ni-ósrava} (also for {niH-srø}) , úm. flowing down or out ,
stream , torrent îMBh.
. {nisrAva}3 {ni-ósrAva} úm. úid. îHariv.
.; the scum of boiled rice îL. (cf. {niH-srø}).
. {nisruta}3 {ni-ósruta} (or {niH-srø}?) , úmf. flowed down or out

îSus3r. _
 .{nisvan}1{ni-ûsvan} úP. {-svanati} , to make a noise in eating îVop.
 1.
 .{nisvana}3{ni-ósvana} úm. (úífc. úf. {A}) sound , noise , voice
 îYa1jn5. îMBh. îR. &c. (cf. {niH-svø}).
 .{nisvanita}3{ni-ósvanita} ún.
 .{nisvAna}3{ni-ósvAna} úm. úid. îMBh. _
 .{nisvana}2{ni-svana4}2 úm. N. of Agni (úv.l. for {ni-svara}) îTA1r. _
 .{nisvap}1{ni-ûsvap} (úImpv. {-svapa}
 .; úpf. {-suSupur}) , ÷to fall asleep (also= meet death , die , vii ,
 18 , 14) îRV.: Caus. {-svApanyati} ({-Svø}) , to cause to sleep , lull
 asleep îRV. îAV. îS3Br.
 .; ÷to kill îRV. vii , 19 , 4. _
 .{nisvara}1{ni-svara4} úmfn. soundless , noiseless
 .; ({am}) , úind. noiselessly. îRV.
 .; úm. N. of Agni îAV. îTA1r. (úv.l. {ni-svana4}) . _
 .{nih}1{nih} úm. = {ni-hantR} îAV. îVS. (îMahi1dh.) _
 .{nihana}1{ni-ûhan} úP. {-hanti} (úImpv. {-jahi} îRV.
 .; p. {-ghna4} îTS. &c. ; 3- úsg. úA1. {-jighnate} îRV.
 .; p. {jighnamAna} îMBh.
 .; úpf. {-jaghAma} îRV. &c.
 .; 3. úpl. {-jaghnur} , {ønire} îMBh. îR.
 .; úfut. {-haniSyati} , {øte} , {-haMsyati} îMBh.
 .; p. {-haniSya4t} îRV.
 .; úind. p. {-hatya} îKa1tyS3r. [cf. {a-nihatya}]
 .; úinf. {-hantave} îRV.
 .; {-hantum} îR.) , ÷to strike or fix in , hurl in or upon or against
 (úloc.) îRV. &c. &c.
 .; ÷to make an attempt upon , attack , assail (úacc. , úloc. or úgen.)
 îAV. îKa1tyS3r. îMBh.
 .; ÷to strike or hew down (also -mow îL.) , kill , overwhelm , destroy
 îRV. &c. &c. (also applied to planets îVar.)
 .; ÷to hit , touch (úlit. and úfig.) îMBh. îBhP. [564,3]
 .; ÷to beat (a drum) îBhat2t2.
 .; ÷to punish , visit , afflict îKa1v. îPur.
 .; ÷to attach to (úPass. {-hanyate}) , to be fixed upon , with úloc.)
 îAV.
 .; ÷to drop , lower , let sink (hands , wings &c.) îAV. îVPra1t.
 .; ÷to speak with the unaccented tone úi.e. with the Anuda1tta îRPra1t.
 îA1s3vS3r.
 .; (in arithm.) ÷to multiply îA1ryabh. îComm.: Caus. , - {ni-ghAta} ,
 {øtaya} .
 .{nihata}3{ni-óhata} ({ni4-}) , úmfn. hurled , thrown îRV.
 .; hit , touched (úlit. and úfig.) îMBh. îKa1v.
 .; struck down , smitten , slain , killed , destroyed , lost , gone îib.
 &c.

.; having the unaccented tone or Anuda1tta ({-tva} ún.) îTPra1t.
 .; {-bhUyiSTha} úmfn. having the greater number killed îR.
 .; {-sena} úmfn. having (their) armies smitten or destroyed îMW.
 .; {øtA7rtha} úmfn. (word) whose meaning is out of use or obsolete
 ({-tA} úf. {-tva} ún.) îSa1h.
 .; {øtA7STra} úmfn. having the camels killed , whose camels have been
 slain îMW.
 .{nihana}3{ni-óhana} úm. a killer , destroyer (úífc.) îMBh. îR.
 .{nihana}3{ni-óhana} ún. killing , slaughter îL.
 .{nihantavya}3{ni-óhantavya} úmfn. to be struck down or killed or
 destroyed îMBh. îPan5c.
 .{nihantR}3{ni-óhantR} úm. a killer , destroyer îMn. îMBh. &c.
 .; one who removes or expels or hinders îVikr. îSus3r.
 .; N. of S3iva îMBh. _
 .{nihava}1{ni-hava} - {ni-hve} . _
 .{nihA}1{ni-hA}1 ú2. úA1. {-jihIte} ú2. (3. úpl. úImpv. {-jihAtAm}) ,
 to descend , stoop , yield îRV. îA1s3vS3r.: úDesid. {jihISate} , to
 wish to stoop or yield îAV. _
 .{nihAkA}2{nihAkA4} úf. `` coming down '' , a storm , whirlwind îRV.
 .; an iguana , the Gangetic alligator îL. (according to , Un2 iii , 42
 fr. next) . _
 .{nihA}1{ni-ûhA}2 only úPass. {-hIyate} , to be deficient or wanting or
 lost îRV.
 .; ÷to be deprived of (úinstr.) îJa1takam.
 .{nihIna}3{ni-óhIna} úmfn. low , vile , mean îMBh. îKa1v.
 .; {-tara} úmfn. lower , worse îA1past.
 .; {-varNa} úmf({A})n. of low caste or origin îMBh. _
 .{nihAra}1{ni-hAra} &c. - {ni-ûhR} . _
 .{nihiMsana}1{ni-hiMsana} ún. (ú {hiMs}) killing , slaughter îL. _
 .{nihita}1{ni4-hita} úmfn. (ú1. {dhA}) laid , placed , deposited ,
 fixed or kept in (úloc.) îRV. &c. &c.
 .; delivered , given , bestowed , intrusted îib.
 .; laid down or aside , removed (below) , laid (as dust by rain)
 îGhat2.
 .; encamped (as an army) îBhat2t2.
 .; uttered in a deep tone îVPra1t. (cf. {ni-hata}) .
 .{nihitandaNDa}3{ni4-hita--daNDa} úmfn. one who has laid aside the rod ,
 who shows clemency îMW.
 .{nihitanayana}3{ni4-hita--nayana} úmf({A})n. having the eyes fixed or
 directed upon (úloc.) îMegh.
 .{nihitabhAga}3{ni4-hita--bhAga} ({ni4hø}) , úmfn. one whose share has
 been laid aside îMaitrS. _
 .{nihIna}1{ni-hIna} - {ni-ûhA} . _
 .{nihR}1{ni-ûhR} úP. {-harati} (úind. p. {-hA4ram}) , to offer (as a
 gift or reward) îVS. îAV. îTa1n2d2yaBr.
 .{nihAra}3{ni-óhAra} úm. excrement îVishn2. (cf. {nir-hø})

.; mist îL. (cf. {nI-hø} under 5. {nI}).
 .{nihArin}3{ni-ôhArin} úw.r. for {nir-hø}. _
 .{nihRS}1{ni-ûhRS} úP. {-hRSyati}. to sink down (as a flame) îAitBr.
 (opp. to {ud-dhRS}). _
 .{nihnu}1{ni-ûhnu} úA1. {-hnavate} (rarely úP. {øti}), to make
 reparation or amends to (údat.) for (úacc.)
 .; ÷to beg pardon for (cf. below) îBr. îGr2S3rS.
 .; ÷to disown , deny , dissimulate , conceal , evade îMn. îMBh. îKa1v.
 &c.
 .{nihnava}3{ni-ôhnava} úm. begging pardon , making amends or reparation
 (a kind of ceremony at which the R2itvij lay their hands upon the
 Prastara and recite îVS. v , 7) îSa1y. on îAitBr. i , 26 (also
 {øhnavana} îGobh.)
 .; atonement , expiation , amends for (úgen.) îMn. ix , 21
 .; denial , concealment , secrecy , mistrust , suspicion îYa1jn5. îMBh.
 îKa1v.
 .; contradiction îMBh.
 .; eclipsing , obscuring , surpassing îKa1vya7d.
 .; wickedness îW.
 .; N. of a Sa1man îA1rshBr.
 .; {-vAdin} úm. a defendant or witness who prevaricates or tries to
 hide the truth îW.
 .; {øve7ttara} ún. an evasive reply or defence îib.
 .{nihnuta}3{ni-ôhnuta} úmfn. denied , disowned , concealed , hidden ,
 secreted , given out for something else îRatna7v. îKatha1s. îRa1jat.
 .{nihnuti}3{ni-ôhnuti} úf. denial , dissimulation , reserve , secrecy ,
 concealment îKa1v.
 .{nihnuvana}3{ni-ôhnuvana} ún. úid. îGobh.
 .; úv.l. for {øhnavana} îib.
 .{nihnuvAna}3{ni-ôhnuvAna} úmfn. dissimulating , prevaricating.
 insinuating îW. _
 .{nihrAd}1{ni-ûhrAd} Caus. {-hrAdayati} , to cause to sound , beat (as
 a drum) îMaitrS. (cf. {nir-hrø}).
 .{nihrAda}3{ni-ôhrAda} úm. sound , noise îRagh. îBhP. (cf. {nir-hrø})
 .; {-vat} úmfn. sounding pealing îKir.
 .{nihrAdita}3{ni-ôhrAdita} ún. roaring îBhP.
 .{nihrAdin}3{ni-ôhrAdin} úmfn. sounding , pealing îMW. _
 .{nihve}1{ni-hve}ú A1{-hvayate} (îPa1n2. 1-1 , 30
 .; 3. úpl. {-juhvate} úimpf. {-ahvanta} [565,1]
 .; úPass. {-hUyate} îRV.) , ÷to call down or near , invoke îRV. îAV.
 îAitBr.
 .{nihava}3{ni-ôhava} úm. invocation , calling îBr. îS3rS. îChUp.
 .; (with {vasiSThasya} or {vasiSTha-}) N. of a Sa1man îA1rshBr. (cf.
 {ni-hnava}). _
 .{nI}1{nI}2 (for 1. p. 543 , col. 3) , úcl. 1. úP. úA1. (îDha1tup.
 xxii. 5) {nayati} {øte} (úpf. úP. {ninAya} , 2. úsg. {ninetha} îRV. ,

1. úpl. {nInima} îTS.
 .; úSubj. {ninItha4s} úPot. {ninIyAt} îRV.
 .; úImpv. {ninetu} îMaitrS.
 .; úA1. {ninye} îBr. &c.
 .; {-nayAm@Asa} îMBh.
 .; {-nayAM@cakre} îR.
 .; úaor. úP. 3. údu. {anItAm} úSubj. {ne4Si} , {nethA4} îRV.
 .; {anaiSIt} úSubj. {neSati} , {øSat} , 3. úpl.úA1. {aneSata} îib.
 .; {anayIt} îAV.
 .; úfut. {neSyati} îAV.
 .; {øte} îBr.
 .; {nayiSyati} , {øte} îMBh. îR.
 .; {ni4tA} , {nayitA} îib.
 .; úind. p. {nItvA} îBr.&c.
 .; {nayitvA} îMBh.
 .; {nI4ya} îAV. &c.
 .; úinf. {neSa4Ni} îRV.
 .; {ne4tavai} , {øtos} and {nayitum} îBr.
 .; {ne4tum} îib. &c. &c.) , ÷to lead , guide , conduct , direct ,
 govern (also with {agram} and úgen.
 .; cf. {agra-NI}) îRV. &c. &c.
 .; ÷to lead &c. towards or to (úacc. with or without {prati} údat. ,
 úloc. or {artham} úifc.) îib.
 .; ÷to lead or keep away , exclude from (úabl.) îAitBr.
 .; (úA1.) ÷to carry off for one's self(as a victor , owner &c.) îAV.
 îTA1r. îMBh.
 .; (úA1. , rarely úP.) ÷to lead home úi.e. marry îMBh. îR.
 .; ÷to bring into any state or condition (with úacc. , úe.g. with
 {vazam} , to bring into subjection , subdue [úA1. îRV. x , 84 , 3 îAV.
 v , 19 , 5
 .; úP. îRagh. viii , 19]
 .; with {zUdra-tAm} , ÷to reduce to a S3u1dra îMn. iii , 15
 .; with {sAkSyam} [úA1.] , ÷to admit as a witness , viii , 197
 .; with {vyAghra-tAm} , ÷to change into a tiger îHit.
 .; with {vikrayam} , ÷to sell îYa1jn5.
 .; with {paritoSam} , ÷to satisfy îPan5c.
 .; with {duHkham} , ÷to pain îAmar.
 .; rarely , with úloc. , úe.g. {duhitR-tve} , ÷to make a person one's
 daughter îR. i , 44 , 38
 .; or with an úadv. in {-sAt} úe.g. {bhasmasAt} to reduce to ashes
 îPan5c. i , 198/199)
 .; ÷to draw (a line &c.) îS3a1n3khS3r. îSu1ryas.
 .; ÷to pass or spend (time) îYa1jn5. îKa1v. &c.
 .; (with {daNDam}) ÷to bear the rod úi.e. inflict punishment îMn.
 îYa1jn5. (with {vyavahAram}) to conduct a process îYa1jn5.
 .; (with {kriyAm}) ÷to conduct a ceremony , preside over a religious

act iMBh.
.; ÷to trace , track , find out , ascertain , settle , decide(with
{anyathA} , ~" wrongly ") iMn. iYa1jn5. iMBh. &c.
.; (úA1.) ÷to be foremost or chief iPa1n2. 1-3 , 36: Caus. {nAyayati} ,
{øte} , to cause to lead &c.
.; ÷to cause to be led by (úinstr.) iMn. v , 104 (cf. iPa1n2. 1-4 , 52
iVa1rtt. 5 iPat.): úDesid. {ni4nISati} , {te} (iAV. xix , 50 , 5 , w.
r. {nineSati}) , to wish to lead or bring or carry to or into (úacc. or
údat.) iAV. iUp. iMBh. &c.
.; ÷to wish to carry away iR.
.; ÷to wish to spend or pass (time) iNaish.
.; ÷to wish to exclude from (úabl.) iAitBr.
.; ÷to wish to find out or ascertain , investigate iMBh.: Intens.
{nenIya4te} to lead as a captive , have in one's power , rule , govern
iTS. iVS. iMBh. _
.{nI}2{nI}3 úmf. leading , guiding , a leader or guide (mostly úifc. ,
cf. iPa1n2. 3-2 , 61 and {agra-NI} , {agreNI}
.; but also alone , cf. vi , 4 , 77 ; 82 &c.) _
.{nIka}2{nIka} úm. N. of a tree iUn2. iii , 47 iSch.
.; ({A}) , úf. a channel for irrigation iL. _
.{nIta}2{nIta4}1 úmf. (for 2. - 4. {nI7}) led , guided , brought &c.
iRV. &c. &c.
.; gained , obtained iW.
.; well-behaved , correct , modest iib.
.; ún. wealth , corn , grain iL.
.; = {nava-nIta} iA1pS3r.
.{nItadakSiNa}3{nIta4--dakSiNa} úmf. one whose sacrificial fee has been
carried off iL.
.{nItamizra}3{nIta4--mizra4} úmf. not yet entirely made into butter
iTBBr.
.{nItArtha}3{nItA7rtha} úmf. of plain or clear meaning iNya1yas. iSch.
_
.{nIti}2{nIti} úf. leading or bringing , guidance , management iL.
.; conduct , (esp.) right or wise or moral cñconduct or behaviour ,
prudence , policy (also personified) , political wisdom or science ,
moral philosophy or precept (also úpl.) iMn. iMBh. iKa1v. &c.
.; relation to , dependence on ({itar7tarayoH}) iMBh.
.; presenting , offering(?) iPa1n2. 5-3 , 77
.; acquirement , acquisition iW.
.{nItikathA}3{nIti--kathA} úf. any work on moral or political science
iW.
.{nItikamalAkara}3{nIti--kamalA7kara} andð úm. N. of úwks.
.{nItikalpataru}3{nIti--kalpa-taru} úm. N. of úwks.
.{nItikuzala}3{nIti--kuzala} úmf. conversant with polñpolitical
scñscience or policy iHit.
.{nItigarbhitzAstra}3{nIti--garbhita-zAstra} ún. N. of úwk.

.{nItighoSa}3{nIti--ghoSa} úm. N. of the car of Br2ihaspati iL.
.{nItijJa}3{nIti--jJa} úmf. = {-kuzala}
.; ún. a statesman , politician iMn. iVar. iRa1jat.
.{nItitantra}3{nIti--tantra} ún. = {AvApa} iL.
.{nItitaraMga}3{nIti--taraMga} úm.
.{nItidIpikA}3{nIti--dIpikA} úf. N. of úwks.
.{nItidoSa}3{nIti--doSa} úm. error of conduct , mistake in policy iMW.
.{nItinipuNa}3{nIti--nipuNa} (iBhartr2.) ,
.{nItiniSNa}3{nIti--niSNa} (iMW.) , úmf. = {-kuzala} .
.{nItipaTala}3{nIti--paTala} ún. a chapter or book on policy iDas3.
.{nItiprakAza}3{nIti--prakAza} andð úm. N. of úwks.
.{nItipradIpa}3{nIti--pradIpa} úm. N. of úwks.
.{nItiblJa}3{nIti--blJa} ún. a germ or source of intrigue iMW.
.{nItimaJjarI}3{nIti--maJjarI} úf. N. of úwk.
.{nItimat}3{nIti--mat} úmf. of moral or prudent behaviour , eminent for
political wisdom (compar. {-mat-tara}) iMBh. iHariv. iR. [565,2]
.; describing polñpolitical wñwisdom iKatha1s.
.{nItimayUkha}3{nIti--mayUkha} úm. N. of ch. of the Bhagavadbha1skara.
.{nItimukula}3{nIti--mukula} ún. N. of úwk.
.{nItiyukta}3{nIti--yukta} úmf. intrusted with policy , being at the
head of government iMBh.
.{nItiratna}3{nIti--ratna} ún.
.{nItiratnAkara}3{nIti--ratnA7kara} úm.
.{nItilatA}3{nIti--latA} úf. N. of úwks.
.{nItivartani}3{nIti--vartani} úf. the path of prudence or wisdom iVcar.
(printed {øtinI}).
.{nItivarman}3{nIti--varman} úm. N. of a poet iL.
.{nItivAkya}3{nIti--vAkya} ún. úpl. words of wisdom
.; {økyA7mRta} ún. N. of úwk.
.{nItivid}3{nIti--vid} úmf. = {-jJa} iHit.
.{nItividyA}3{nIti--vidyA} úf. moral or political science iib.
.{nItivilAsa}3{nIti--vilAsa} andð úm. N. of úwks.
.{nItiviveka}3{nIti--viveka} úm. N. of úwks.
.{nItiviSaya}3{nIti--viSaya} úm. the sphere of morality or prudent
conduct iMW.
.{nItivedin}3{nIti--vedin} úmf. = {-jJa} iL.
.{nItivyatikrama}3{nIti--vyatikrama} úm. error of conduct or policy
iRa1jat.
.{nItizataka}3{nIti--zataka} ún. the 100 verses on morality by iBhartr2.
.{nItizAstra}3{nIti--zAstra} ún. the science of or a work on political
ethics or morals iKatha1s.
.; {-samuccaya} úm. N. of úwk.
.{nItisaMhitA}3{nIti--saMhitA} úf.
.{nItisaMkalana}3{nIti--saMkalana} ún.
.{nItisaMgraha}3{nIti--saMgraha} úm. N. of úwks.
.{nItisaMdhi}3{nIti--saMdhi} úm. essence of all policy iPan5c. (úB.)

.{nItisamuccaya}3{nIti--samuccaya} úm.
 .{nItisAra}3{nIti--sAra} úm. ún.
 .{nItisArasaMgraha}3{nIti--sAra-saMgraha} úm.
 .{nItisumAvali}3{nIti--sumAvali} (!) , úf. N. of úwks. _
 .{nItha}2{nItha} úm. leading or a leader îL.
 ; N. of a man îMBh.
 ; ({nI4thA}) , úf. way , trick , art , stratagem îRV.
 ; also= ({nItha4}) , ún. a mode in music , musical mode or air , song , hymn îib.
 ; water îL.
 .{nIthAvid}3{nIthA-vi4d} úmf. knowing musical modes , skilled in sacred song îRV. (îPra1t. {øtha-vø}) . _
 .{nIthya}2{nIthya} ^ {grA4ma-NIthya} . _
 .{netavya}2{netavya}
 .{netR}3{netR} &c. ^ p. 568 , col. 3. _
 .{nI}1{nI}4 úP. {ny-eti} (3. úpl. {ni-yanti}
 ; p. {-yat}
 ; úimpf. {ny-Ayan} úind. p. {nI7tya}) , =to go into (cf. {nyAya}) , enter , come or fall into , incur (úacc.) îRV. îAV. îTS. îS3Br.
 ; to under go the nature of úi.e. to be changed into ({øbhAvam}) îRPra1t. 2.
 .{nIta}3{nI7ta4} úmf. entered , gone or come to ({mRtyorantikam}) îRV. îAV. _
 .{nI}1{nI}5 in úcomp.= 1. {ni} (p. 538 , col. 3).
 .{nIkarSin}3{nI--karSin} úmf. (ú {kRS}) spreading the tail (as a peacock) îLa1t2y.
 .{nIkAra}3{nI--kAra} úm. (ú1. {kRR}) disrespect , contempt , degradation îHcar.
 .{nIkAza}3{nI--kAza} úm. (ú {kAz}) appearance , look , mien (úífc. = like , resembling) îMBh.
 ; certainty , ascertainment îL.
 .{nIkulaka}3{nI--kulaka} úm. N. of a man îPravar.
 .{nIkleda}3{nI--kleda} úm. (ú {klid}) moistening(?) îPa1n2. 6-3 , 122 îSch.
 .{nIdhra}3{nI--dhra} ^ {nIdhra} .
 .{nInAha}3{nI--nAha4} úm. (ú {nah}) a girth îAV.
 .{nImAnuja}3{nI--mAnuja} úm. N. of a Vaishn2ava teacher îCat.
 .{nIvAka}3{nI--vAka} úm. (ú {vac}) the increased demand for grain in times of dearth , dearth , scarcity îL.
 .{nIvArA}3{nI--vArA} úv.l. for {nivArA} (^ under {ni-vR}).
 .{nIvAha}3{nI--vAha} úm. (ú {vah}) diminution , decrease (of days) îGopBr. (cf. {ni-vø}).
 .{nIvid}3{nI--vi4d} úf. = {ni-vø} îAV.
 .{nIvi}3{nI--vi} ^ {nI-vi4} .
 .{nIvRt}3{nI--vRt} (îL.) ,
 .{nIvRti}3{nI--vRti} (îHParis3.) , úf. an inhabited country , a realm.

.{nIveSya}3{nI--veSya4} úmf. = {ni-vø} îMaitrS.
 .{nIzAra}3{nI--zAra} úm. (ú {zR}) a warm cloth or outer garment îPat.
 ; curtains , (esp.) mosquito curtains , an outer tent or screen îL.
 .{nISAh}3{nI--SAh} orð úmf. (fr. {ni-Sah}) overpowering îAV.
 .{nISah}3{nI--Sah} úmf. (fr. {ni-Sah}) overpowering îAV.
 .{nIhAra}3{nI--hAra4} úm. (once ún.) mist , fog , hoar-frost , heavy dew îRV. &c. &c. (cf. {ni-hAra} under {ni-hR})
 ; evacuation (cf. {nir-hø})
 ; {-kara} úm. `` dew-maker or `` cold-rayed "" , the moon îDas3.
 ; {-cakSus} úmf. one whose eyes are veiled by mist îBhP.
 ; {-maya} úmf({I})n. consisting of mñmist îKa1d.
 ; {øRAya} úNom. úA1. {øyate} , =to become or make mñmist îPa1n2. 3-1 , 17 îVa1rtt. 2 îPat. ú {øRI-kR} , to convert into mñmist îMcar. _
 .{nIkSaNa}1{nI4kSaNa} úm. (ú {nIkS} = {nikS}) a stick for stirring up a cauldron , a kind of ladle îRV. i , 162 , 13 (cf. {nekSaNa} and {mekSaNa}). _
 .{nIca}1{nIca} úmf({A})n. ({ni} +2. {aJc}) low , not high , short , dwarfish îMn. îMBh. &c.
 ; deep , depressed (navel) îPan5c.
 ; short (hair , nails) îSus3r.
 ; deep , lowered (voice) îPra1t.
 ; low , vile , inferior (socially or morally) , base , mean (as a man or action or thought) îVar. îMBh. îKa1v. &c.
 ; úm. a kind of perfume (= {coraka}) îL.
 ; ún. (in astrol.) the lowest point of a planet (= \$) , the 7th house from the culminating point îVar. (cf. 2. {ny-aJc}).
 .{nIcakadamba}3{nIca--kadamba} úm. N. of a plant îL.
 .{nIcakarman}3{nIca--karman} úmf. having a low occupation (as a servant) îVet.
 .{nIcakula}3{nIca--kula} ún. a low family
 ; {øLA7dgata} (îMr2icch.) and {ølo7dbhava} (îVar.) , descended from a lñlow fñfamily.
 .{nIcakezanakha}3{nIca--kezanakha} úmf. having short hair and nails îSus3r.
 .{nIcakezamazrunakha}3{nIca--kezazmazru-nakha} úmf. having shñshort hñhair and beard and nñnails îYa1jn5.
 .{nIcaga}3{nIca--ga} úmf. going low , descending (as a river) îHit.
 ; belonging to a low man îib.
 ; = {-gata} îVar.
 ; ({A}) , úf. a river îL.
 ; ún. water.
 .{nIcagata}3{nIca--gata} úmf. being at the lowest point (as a planet) îVar.
 .{nIcagAmin}3{nIca--gAmin} úmf. going towards low ground (said of rivers) , following low courses (said of women) îSubh. [565,3]
 .{nIcagRha}3{nIca--gRha} ún. the house in which a planet stands at its

lowest point îVar.

.{nIcajAti}3{nIca--jAti} úmf. of low birth îSubh.

.{nIcatA}3{nIca--tA} úf. lowness (úlit. and úfig.) , baseness , inferiority îMBh. îKa1v.

.; {øtayA-úyA} , ÷to stoop îRatna7v. ; ii , 3.

.{nIcatva}3{nIca--tva} ún. lowness , social inferiority îVar.

.; lowering of tone îVPra1t.

.{nIcanakharoman}3{nIca--nakha-roman} úmf. having short nails and hair îSus3r.

.{nIcapatha}3{nIca--patha} úm. a descending path îKa1v.

.{nIcabhojya}3{nIca--bhojya} úm. `` food of low men "" , an onion îL.

.{nIcayonin}3{nIca--yonin} úmf. of low origin îHariv.

.{nIcarata}3{nIca--rata} úmf. delighting in mean things îVar.

.{nIcarkSa}3{nIca--rkSa} (for {RkSa}) , úm. = {-gRha} îib.

.{nIcavajra}3{nIca--vajra} ún. `` inferior diamond "" , a sort of gem îL.

.{nIcazAkha}3{nIca--zAkha} - {naicAzAkha4}.

.{nIcAyaka}3{nIcA7yaka} úm.

.{nIcAyakIya}3{nIcA7yaókIya} úmf. (?) úg. {ut-karA7di}.

.{nIcAvagAha}3{nIcA7vagAha} úmf. (a tank) in which low people bathe îKa1v.

.{nIcokti}3{nIco7kti} úf. a low or vulgar expression îMW.

.{nIcoccavRtta}3{nIco7ccavRtta} ún. an epicycle îCol.

.{nIcopagata}3{nIco7pagata} úmf. situated low in the sky îVar. _

.{nIcaka}2{nIcaka} úmf({iKa})n. low , short îL.

.; soft , gentle (as the voice , a gait &c.) îMBh.

.; vile , mean îW.

.; ({aKa} , {aKI} and {iKa}) , úf. an excellent cow

.; ({ais}) , úind. low , below , little îW. (îPa1n2. 5-3 , 71. îKa1s3.)

-.{nIcakin}2{nIcakin} úm. the head of an ox îL. _

.{nIcA}2{nIcA4} úind. below , down , downwards îRV. îAV.

.{nIcAmeDhra}3{nIcA4--meDhra} úm. one whose penis hangs low îTa1n2d2Br. îLa1t2y.

.{nIcAvayas}3{nIcA4--vayas} ({øcA4}.) , úmf. one whose strength has failed îRV. _

.{nIcAt}2{nIcA4t} úind. from below îRV. _

.{nIcIkR}2{nIcI-úkR} to lower , pronounce without an accent îRPra1t.

îSch. _

.{nIcIna}2{nIcI4na} úmf. below , being low , downward , hanging or flowing down , cast down îRV. &c. &c. ,

.{nIcInabAra}3{nIcI4na--bAra} ({cI4na-}) , úmf. having its opening below îRV. _

.{nIcaiH}2{nIcaiH} in úcomp. for {øcais}.

.{nIcaiHkara}3{nIcaiH--kara} úmf. causing a low or deep tone , giving depth of voice îTPra1t.

.{nIcaiHkAram}3{nIcaiH--kAram}

.{nIcaiHkRtya}3{nIcaiH--kRtya} andð úind. in a low tone , softly , gently îL.

.{nIcaiHkRtvA}3{nIcaiH--kRtvA} úind. in a low tone , softly , gently îL.

-.{nIcair}2{nIcair} in úcomp. for {øcais}.

.{nIcairAkhya}3{nIcair--Akhya} úmf. named low "" îML.

.{nIcairmukha}3{nIcair--mukha} úmf. with downcast countenance îL. _

.{nIcais}2{nIcai4s} úind. low , below , down , downwards , underneath îAV. îS3Br. îMBh. &c.

.; also used adjectively , úe.g. {nIcair@adRzyata} , he appeared lower or shorter îRagh.

.; cf. {uccais} ({nIcair@nIcais-tarAm} , deeper and deeper îKa1m.)

.; humbly , modestly îKa1v.

.; softly , gently îib.

.; in a low or deep tone îVPra1t. îPa1n2. 1-2 , 30

.; N. of a mountain (called also {vAmana-giri} or {kharva}) îMegh.

.{nIcaistarAm}3{nIcai4s--tarAm} úind. lower , deeper , softer , gentler îAitBr. îTPra1t. _

.{nIcya}2{nIcya}1 úm. úpl. `` living below "" , N. of certain nations in the west îAitBr. _

.{nIcya}2{nIcya}2 úNom. úP. {øcyati} , to be in a low situation , be a slave îSiddh. _

.{nIDa}1{nIDa4} ({nILa4}) , úm. ún. ({ni} + {úsad}) any place for settling down , resting-place , abode , (esp.) a bird's nest îRV. &c. &c.

.; the interior or seat of a carriage îS3Br. îMBh. &c. ; place , spot (= {sthAna}) îL. [Cf. Lat. ¶{ni1dus} ; Germ. ¶{Nest} ; Eng. ¶{nest}.]

.{nIDagarbha}3{nIDa4--garbha} úm. the interior of nest îHit.

.{nIDaja}3{nIDa4--ja} úm. `` nestborn "" , a bird

.; {-je7ndra} úm. `` chief of birds "" , N. of Garud2a îL.

.{nIDodbhava}3{nIDo7dbhava} úm. = {øDa-ja} îL. _

.{nIDaka}2{nIDaka} úm. or ún. the nest of a bird îMBh. _

.{nIDaya}2{nIDaya} úNom. úA1. {øLa4yate} (for {øDayate}) , to bring to rest îRV. vi , 35 , 2 (îSa1y. `` bring together "" , úi.e. `` cause to come to close fighting ""). _

.{nIDi}2{nIDi4} ({nILi4}) , úm. house-mate îRV. x , 92 , 6. _

.{nIta}1{nIta} {nIti} &c. - ú {nI}. _

.{nItta}1{nItta} - {ni-datta} , p. 548 , col. 1. _

.{nIdhra}1{nIdhra} ún. ({ni+údhR}?) the eaves of a roof îRa1jat.

.; a wood îL.

.; the circumference of a wheel îL.

.; the moon or the lunar mansion Revati1 îL. (cf. {nIvra}). _

.{nIpa}1{nIpa} úmf. (fr. {ni+ap})

.; cf. {dvIpa} and îPa1n2. 6-3 , 97 îSch.) situated low , deep îKa1t2h.

.; úm. the foot of a mountain îMahi1dh.

.; Nauclea Cadamba (n. its fruit and flower iMegh.)
.; Ixora Bandhucca or a species of As3oka iL.
.; N. of a son of Kr2itin and father of Ugra7yudha iBhP.
.; úpl. of a regal family descended from Ni1pa (son of Pa1ra) iMBh.
iHariv. &c.
.; ({A}), úf. N. of a river iVP.
.{nIparAja}3{nIpa--rAja} úm. or ún. the fruit of the Nipa iL.
.{nIpaAtithi}3{nIpaA7tithi} úm. N. of a descendant of Kan2va and author of
iRV. viii, 34. _
.{nIpya}2{nI4pya} úmfn. being low or on the ground iVS. _
.{nIr}1{nIr} ({ni} + {ûir}), Caus. (only úimpf. {nyairayat}), to
hurl down upon (úloc.) iRV. vi, 56, 3 (cf. {ny-e7r}). [566,1] _
.{nIra}1{nIra4} ún. (û {nI}?) water iMBh. iKa1v. &c. (cf. iNaigh. i, 12)
.; juice, liquor iL. iL. {gRha} iL. (= or úw.r. for {nIDa}, {nILa}?) ; N. of a teacher iCat. [Cf. Zd. ¶{nira}.]
.{nIragraha}3{nIra4--graha} úm. taking up water in a ladle (under {graha}).
.{nIracara}3{nIra4--cara} úm. `` moving in wñwater '', a fish or any aquatic animal iBha1m. 2.
.{nIraja}3{nIra4--ja} úm. ún. (for 1. p. 543, col. 3) `` wñwater-born '', a water lily, lotus iMBh. iKa1v. &c.
.; úm. an otter iL.
.; a species of grass iL.
.; ún. a species of Costus iSus3r.
.; a pearl iL.
.; {-jA7kSI} úf. a lotus-eyed or beautiful woman iVcar.
.{nIrajAta}3{nIra4--jA7ta} úmfn. `` water-born '', produced from wñwater, aquatic iMBh.
.{nIrataraMga}3{nIra4--taraMga} úm. a wñwater-wave iL.
.{nIratIraja}3{nIra4--tIraja} úm. `` wñwater-shore-born '', Kns3a grass iL. 2.
.{nIrada}3{nIra4--da} úm. (for 1. p. 543, col. 3) `` w-giver '', a cloud iKa1v.
.; Cyperus Rotundus iL.
.; {-ødin} úmfn. cloudy iS3is3.
.{nIradhi}3{nIra4--dhi} orð úm. `` wñwater-receptacle '', the ocean, Prasann.
.{nIranidhi}3{nIra4--nidhi} úm. `` wñwater-receptacle '', the ocean, Prasann.
.{nIrapatatin}3{nIra4--patatin} úm. `` wñwater-bird '' iRagh.
.{nIrapriya}3{nIra4--priya} úm. `` wñwater friend '', Calamus Rotang iL.
.{nIrarAzi}3{nIra4--rAzi} úm. `` wñwater-mass '', the ocean iS3is3.
.{nIraruha}3{nIra4--ruha} ún. `` wñwater-grown '', the water-lily, lotus.

.{nIraAkhu}3{nIraA7khu} úm. `` wñwater-rat '', an otter iL. _
.{nIrakta}1{nI-rakta} 1. {nI-raja} &c. 1. {nI}. _
.{nIraAj}1{nI-rAj} ({nIs+-ûrAj}), Caus. {-rAjayati}, to cause to shine upon, illuminate, irradiate iPrab.
.; ÷to perform the Nira1jana ceremony on (úacc.) iib. iUttarar.
.{nIraAjana}3{nI-órAjana} ún. lustration of arms (a ceremony performed by kings in the month A1s3vina or in Ka1rttika before taking the field) iVar. iHariv. iKa1v. &c.
.; waving lights before an idol as an act of adoration iW.
.; {-giri} úm. N. of an author iCat.
.; {-dvAdazI-vrata} ún. N. of a úpartic. observance iCat.
.; {padyA7li-lakSaNa-vibhakti} úf. {-prakAza} úm. N. of úwks.
.; {-vidhi} úm. the Nira1jana ceremony iRagh.
.; N. of 43rd ch. of iVarBr2S.
.; {-stotra} ún. N. of a Stotra.
.{nIraAjita}3{nI-órAjita} úmfn. shone upon, illuminated, irradiated iPrab. iUttarar.
.; lustrated, consecrated iVar. iKa1m.
.{nIraAjya}3{nI-órAjya} úmfn. clear, pure, limpid iKa1s3i1Kh. _
.{nIrindu}1{nIrindu} úm. a species of plant iL. (Trophis Aspera iW.) _
.{nIri}1{nI-ri} ({nis+-ûri}), úP. úA1. {-riNAti} {-rinNite}, to loosen, separate from (úabl.) iRV. i, 161, 7
.; ÷to allure, seduce iib. i, 179, 4. _
.{nIruc}1{nI-ruc} ({nis+-ûruc}), only úpf. {-rurucur}, to drive away by shining iRV. viii, 3, 20. _
.{nIroha}1{nI-roha4} úm. ({nis+-ûruh}) shooting out, growing iTS. _
.{nII}1{nII} úcl. 1. úP. (iDha1tup. xv, 15) {nIIati}, ÷to be dark, dye dark iBa1lar. (either úNom. fr. next or invented to explain it). _
.{nIIa}2{nII4la} úmf({A} or {I})
.; cf. iPa1n2. 4-1, 42 iVa1rtt. iVa1m. v, 2, 48)n. of a dark colour, (esp.) dñdark-blue or dñdark-green or black iRV. &c. &c.
.; dyed with indigo iPa1n2. 4-2, 2 iVa1rtt. 2 iPat.
.; ún. the sapphire iL. (with {maNi} iR. iii, 58, 26)
.; the Indian fig-tree (= {vaTa}) iL.
.; = {nIIa-vRkSa} iL.
.; a species of bird the blue or hill Maina iL.
.; an ox or bull of a dark colour iL.
.; one of the 9 Nidhis or divine treasures of Kubera iL.
.; N. of a man, úg. {tikA7di}
.; of the prince of Ma1hishmati1 iMBh.
.; of a son of Yadu iHariv.
.; of a son of Aja-mi1d2ha iBhP.
.; of a son of Bhuvana-ra1ja iRa1jat.
.; of an historian of Kas3mi1ra iib.
.; of sev. authors (also {-bhaTTa}) iCat.
.; N. of Man5jus3ri1 iL.

.; of a Na1ga iMBh. iRa1jat.
.; of one of the monkey-chiefs attending on Ra1ma (said to be a son of Agni) iMBh. iR. &c.
.; the mountain Ni1la or the blue m̄mountain (immediately north of Ila7vr2ita or the central division
.; cf. {nIIA7dri}) iMBh. iHariv. iPur.
.; ({A}), úf. the indigo plant (Indigofera Tinctoria) iL. (cf. {nIII})
.; a species of Boerhavia with blue blossoms iL.
.; black cumin iL.
.; a species of blue fly iL.
.; (údu.) the two arteries in front of the neck iL.
.; a black and blue mark on the skin iL.
.; N. of a goddess iW.
.; (in music) of a Ra1gin2i (personified as wife of Malla1ra)
.; of a river iMBh. (v. l. {nAIA})
.; ({I}), úf. the indigo plant or dye iMn. iVar. iSus3r. &c. Blyxa Octandra. iL.
.; a species of blue fly iL.
.; a kind of disease iL.
.; N. of the wife of Aja-mi1d2ha iMBh. iHariv. (v. l. {nalinI} and {nIlinI})
.; ún. dark (the colour) , darkness iTS. iKaushUp.
.; any dark substance iS3Br. iChUp.
.; = {tAlI-pattra} and {tAlI7za} iL.
.; indigo iYa1jn5. iii. 38
.; black salt iL.
.; blue vitriol iL.
.; antimony iL.
.; poison iL.
.; a úpartic. position in dancing iL.
.; a kind of metre iCol.
.; {nIIkaNA}3{nI4la--kaNA} úf. a species of cumin iL.
.; {nIIkaNTha}3{nI4la--kaNTha} úmfn. blue-necked iMBh.
.; ún. a peacock iMBh. iKa1v. iSus3r. a species of gallinule or water-hen (= {dAtyUha}) iL.
.; a wagtail iL. [566,2]
.; a sparrow iL.
.; the blue-necked jay iL.
.; Ardea Sibirica iL.
.; a species of plant (= {pIta-sAra}) iL.
.; N. of S3iva (as having a black throat from swallowing the poison produced at the churning of the ocean) iR. iHit. &c.
.; N. of the celebrated iSch. on iMBh. and of other authors (also {-dIkSita} , {-nAga-nAtha} , {-bhaTTa} , {-bhAratI} , {-mizra} , {-zarman} , {-zAstrin} , {-zivA7cArya} , {-sUnu} , {-sUri} ,

{øThA7cArya}) iCat.
.; ({I}), úf. a peahen iR. v , 11 , 23
.; N. of sev. Comms. composed by a Ni1la-kan2t2ha iCat.
.; ún. a radish iL.
.; N. of a Ti1rtha iCat.
.; {-koza} úm. {-campU} (or {-vijaya-campU}) , úf. {-jAtaka} ún.
.; {-tantra} ún. {-dIkSitIya} ún. {-prakAza} úm. {-prakAzika} úf.
.; {-bhASya} ún. {-mAlA} úf. {-stava} úm. {-stotra} ún.
.; {-sthAna-mAhAtmya} ún. N. of úwks.
.; {øThA7kSa} ún. the berry or seed of Elaeocarpus Ganitrus iL.
.; {øThIya} ún. {øTho7dAharaNa} ún. N. of úwks.
.; {nIIakanda}3{nI4la--kanda} úm. a species of bulbous plant iL.
.; {nIIakapitthaka}3{nI4la--kapitthaka} úm. a kind of mango iL.
.; {nIIakamala}3{nI4la--kamala} ún. a blue water-lily iL.
.; {nIIakAca}3{nI4la--kAca} úmf({A})n. made of blue crystal , Var Yogay.
.; {nIIakAyika}3{nI4la--kAyika} úm. úpl. `` bluebodied '' or `` dark-bodied '' , N. of a class of deities iLalit.
.; {nIIakuNDa}3{nI4la--kuNDa} ún. N. of a Tirtha iMatsyaP.
.; {nIIakuntalA}3{nI4la--kuntalA} úf. N. of a female friend of Durga1 iL.
.; {nIIakuraNTaka}3{nI4la--kuraNTaka} orð úm.
.; {nIIakuruNTaka}3{nI4la--kuruNTaka} úm.
.; {nIIakusuma}3{nI4la--kusuma} úf. (prob.) Barleria Caerulea iL.
.; {nIIakRtsna}3{nI4la--kRtsna} ún. one of the 10 mystical exercises called Kr2itsna iDivyA7v.
.; {nIIakezI}3{nI4la--kezI} úf. the indigo plant iL.
.; {nIIakrAntA}3{nI4la--krAntA} úf. Clitoria Ternatea iL.
.; {nIIakrauJca}3{nI4la--krauJca} úm. the blue heron iL.
.; {nIIagaGgA}3{nI4la--gaGgA} úf. N. of a river iS3ivaP.
.; {nIIagaNeza}3{nI4la--gaNe7za} ún. the blue Gan2e7s3a iL.
.; {nIIagandhika}3{nI4la--gandhika} ún. the blue ruby iL.
.; {nIIagarbha}3{nI4la--garbha} ún. or ún. (prob.) a young Blyxa Octandra iHariv. (úv.l. {nala-gø}).
.; {nIIagala}3{nI4la--gala} úm. `` blueneked '' , N. of Siva (cf. {-kaNTha}) iHariv.
.; {-mAla} úmfn. wearing a garland round (his) blue neck , Nilar iUp.
.; {nIIagiri}3{nI4la--giri} úm. N. of a mountain iCat.
.; {-karNika} úf. a blue variety of Clitoria Ternatea iL.
.; {nIIagrIva}3{nI4la--grIva} ({nI4ø}) , úm. `` blue-necked '' , N. of S3iva iVS. iMBh.
.; of a prince , Kat2ha7rn2.
.; {nIIaghora}3{nI4la--ghora} úm. = {-pora} iL.
.; {nIIacandra}3{nI4la--candra} úm. N. of a prince iCat.
.; {nIIacarman}3{nI4la--carman} úm. Grewia Asiatica iL.
.; {nIIacolakavat}3{nI4la--colaka-vat} úmfn. wearing a blue jacket iViddh.
.; {nIIacchada}3{nI4la--cchada} úm. `` dark-leaved '' , the date tree iL.
.; `` blue-winged '' , N. of Garud2a iL.

.{nllacchavin}3{nI4la--cchavin} úm. orð a kind of bird îL.
 .{nllacchavI}3{nI4la--cchavI} úf. a kind of bird îL.
 .{nllaja}3{nI4la--ja} ún. `` produced in the blue mountains "" , blue steel îL.
 .; ({A}) , úf. N. of the river Vitastal îRa1jat.
 .{nllajhiNTI}3{nI4la--jhiNTI} úf. prob. Barleria Caerulea îL.
 .{nllatantra}3{nI4la--tantra} ún. N. of a Tantra.
 .{nllataru}3{nI4la--taru} úm. the cocoa-nut tree îL.
 .{nllatA}3{nI4la--tA} úf. blueness , a dark colour îKa1m. îSus3r.
 .{nllatArAsarasvatIstotra}3{nI4la--tArA-sarasvatI-stotra} ún. N. of a Stotra.
 .{nllatAla}3{nI4la--tAla} úm. Xanthochymus Pictorius or Paludosa îL.
 .{nllatoyada}3{nI4la--toyada} úm. a dark cloud îTA1r.
 .{nlladaNDa}3{nI4la--daNDa} úm. `` carrying a black staff "" , (with îBuddh.) N. of one of the 10 gods of anger îDharmas. 11.
 .{nlladUrvA}3{nI4la--dUrvA} úf. a species of Du1rva1 or Du1rb grass îBhpr.
 .{nlladruma}3{nI4la--druma} úm. a species of tree îL.
 .; úmfn. consisting of Indian fig-trees îL.
 .{nlladhvaja}3{nI4la--dhvaja} úm. Xanthochymus Pictorius îL.
 .; N. of a prince of Malhishmatil îJaimBr.
 .{nllanakha}3{nI4la--nakha4} úmfn. black-clawed (?) îAV. xix , 22 , 4.
 .{nllanicolin}3{nI4la--nicolin} úmfn. wearing a black mantle îRa1jat.
 .{nllanirguNDI}3{nI4la--nirguNDI} úf. a species of blue Nirgun2d2i1 îL.
 .{nllaniryAsaka}3{nI4la--niryAsaka} úm. a species of tree (= {nIIA7sana}) îL.
 .{nllanIraja}3{nI4la--nIraja} ún. the blue water-lily îKa1v.
 .{nllapakSman}3{nI4la--pakSman} úmfn. having black eyelashes îBhartr2.
 .{nllapaGka}3{nI4la--paGka} úm. ún. darkness îL.
 .; black mud îW.
 .; {-ja} ún. a blue water-lily îL.
 .{nllapaTa}3{nI4la--paTa} úm. a dark garment îHit.
 .{nllapaTala}3{nI4la--paTala} ún. a dark film or membrane over the eye of a blind person îPan5c.
 .; úmfn. very dark or black îW.
 .{nllapaTTa}3{nI4la--paTTa} úm. N. of a poet îCat.
 .{nllapattra}3{nI4la--pattra} úm. `` dark-leaved "" , Scirpus Kysor îL.
 .; the pomegranate tree îL.
 .; Bauhinia Tomentosa îL. = {nIIA7sana} îL.
 .; ({A}) , úf. Premna Herbacea îL.
 .; ({I}) , úf. indigo îL.
 .; ún. = next îL.
 .{nllapadma}3{nI4la--padma} ún. the blue water-lily îL.
 .{nllaparNa}3{nI4la--parNa} úm. `` dark-leaved "" , Grewia Orientalis îL.
 .{nllapAcana}3{nI4la--pAcana} ún. steeping or maceration of indigo îW.

.; {-bhANDa} ún. an iñindigo-vat îb.
 .{nllapiGgala}3{nI4la--piGgala} úmf({A})n. dark-brown îL.
 .{nllapiccha}3{nI4la--piccha} úm. `` blacktailed "" , a falcon îL.
 .{nllapiTa}3{nI4la--piTa} úm. a collection of annals and royal edicts îBuddh.
 .{nllapiNDa}3{nI4la--piNDa} ún. a kind of steel îL.
 .{nllapiSTauNDI}3{nI4la--piSTauNDI} (!) , úf. a species of shrub îL.
 .{nllapIta}3{nI4la--pIta} úmfn. dark-green ({zAdvala}) îR.
 .{nllapunarnavA}3{nI4la--punarnavA} úf. a species of Punar-naval with blue blossoms îL.
 .{nllapura}3{nI4la--pura} ún. N. of a town îRa1jat.
 .{nllapurANA}3{nI4la--purANA} ún. N. of a îPur.
 .{nllapuSpa}3{nI4la--puSpa} úm. `` blue-flowered "" , a species of Eclipta îL.
 .; = {nIIA7mlAna} îL.
 .; ({A}) , úf. Clitoria Ternatea îL.
 .; ({I}) , úf. úid. îL.
 .; Convolvulus Argenteus îL.
 .; ún. a kind of fragrant plant îBhpr.
 .{nllapuSpika}3{nI4la--puSpika} úf. the indigo plant îL.
 .; Linum Usitatissimum îL.
 .{nllapRSTha}3{nI4la--pRSTha} úm. `` black-backed "" , N. of Agni îRV.
 .; úm. Cyprinus Denticulatus (a kind of fish) îL.
 .{nllapora}3{nI4la--pora} andð úm. a species of sugarcane îL. (cf. {-ghora}). [566,3]
 .{nllapaura}3{nI4la--paura} úm. a species of sugarcane îL. (cf. {-ghora}). [566,3]
 .{nllaphala}3{nI4la--phala} úf. the egg-plant îL.
 .{nllabIja}3{nI4la--bIja} úm. a kind of Terminalia îL.
 .{nllabuhnA}3{nI4la--buhnA} úf. Convolvulus Argenteus îL.
 .{nllabha}3{nI4la--bha} úm. `` of bluish or dim appearance "" , the moon îL.
 .; a cloud îL.
 .; a bee îL. (cf. {nIIA7bha}).
 .{nllabhU}3{nI4la--bhU} úf. N. of a river îRa1jat.
 .{nllabhRGgarAja}3{nI4la--bhRGgarAja} úm. a species of Verbesina with blue blossoms îL.
 .{nllamakSA}3{nI4la--makSA} (îKaus3.) ,
 .{nllamakSika}3{nI4la--makSika} (îSus3r.) , úf. a kind of blue fly or bee.
 .{nllamaNi}3{nI4la--maNi} úm. a sapphire îDhu1rtan.
 .{nllamata}3{nI4la--mata} (or {-purANA}) , ún. N. of a îPur.
 .{nllamaya}3{nI4la--maya} úmf({I})n. consisting of sapphires îHcat.
 .{nllamallika}3{nI4la--mallika} úf. Aegle Marmelos îL.
 .{nllamahisa}3{nI4la--mahisa} úm. a buffalo of a dark colour îTS. îComm.
 .{nllamAdhava}3{nI4la--mAdhava} úm. N. of Vishn2u or Kr2ishn2a îL.

.{nllamASa}3{nI4la--mASa} úm. Dolichos Catjang îL.
 .{nllamIlika}3{nI4la--mIlika} úm. a shining winged insect îL.
 .{nllamRttika}3{nI4la--mRttika} úf. iron pyrites îL.
 .{nllameha}3{nI4la--meha} úm. blue diabetes îCar.
 .; {øhin} úmfn. voiding bluish urine îb. îSus3r.
 .{nllayaSTika}3{nI4la--yaSTika} úf. a species of dark sugar-cane îL.
 .{nllaratna}3{nI4la--ratna}
 .{nllaratnaka}3{nI4la--ratónaka} ún. the sapphire îGi1t. îL.
 .{nllarAji}3{nI4la--rAji} úf. dark line or mass , darkness îR2itus.
 .{nllarudropaniSad}3{nI4la--rudro7paniSad} úf. N. of an îUp.
 .{nllarUpaka}3{nI4la--rUpaka} úm. Thespesia Populneoides îL.
 .{nllaloha}3{nI4la--loha} ún. blue steel îL.
 .{nllalohita}3{nI4la--lohita4} úmfn. darkblue and red , purple ,
 dark-red îRV. &c. &c.
 .; úm. N. of S3iva îMBh. îKa1v. îPur.
 .; N. of a Kalpa (ús.v.) îL.
 .; a mixture of blue and red , a purple colour îW.
 .; ({A}) , úf. a kind of vegetable îL.
 .; N. of a goddess (the wife of S3iva) îBrahmaP.
 .; {øtA7kSa} úm. `` having dark-red eyes '' , S3iva îS3ivag.
 .; {øtA7ntevAsin} úm. S3ñS3ivag's pupil , úi.e. Paras3u-ra1ma îBa1lar.
 .{nllavajra}3{nI4la--vajra} úm. N. of a Gana of S3ñS3ivag. îHariv.
 .{nllavat}3{nI4la--vat} ({nI4}) , úmfn. blackish , dark îRV.
 .; úm. N. of a mountain îS3atr.
 .{nllavarNa}3{nI4la--varNa} úmfn. blue-coloured , blue îHit.
 .; úm. or ún. a radish îL.
 .; úm. Grewia Asiatica îL.
 .; ({A}) , úf. the indigo plant îL.
 .{nllavarSAbhU}3{nI4la--varSAbhU} úf. = {-punarnavA}.
 .{nllavalil}3{nI4la--valil} úf. Vanda Roxburghii îL.
 .{nllavasana}3{nI4la--vasana} ún. a blue garment îKatha1s.
 .; úm. the planet Saturn îL.
 .{nllavastra}3{nI4la--vastra} ún. = prec. ún. îGa1rud2aP.
 .; úm. N. of Balara1ma îL.
 .; ({A}) , úf. N. of Durga1 îL.
 .{nllavAnara}3{nI4la--vAnara} úm. a species of blue monkey îMW.
 .{nllavAsas}3{nI4la--vAsas} úmfn. dressed in dark-blue clothes îBhP.
 .; úm. the planet Saturn îL.
 .{nllavRkSa}3{nI4la--vRkSa} úm. a species of tree îL.
 .{nllavRnta}3{nI4la--vRnta} úm. or ún. a fan îL.
 .{nllavRntaka}3{nI4la--vRntaka} úm. a species of tree îL.
 .{nllavRSa}3{nI4la--vRSa} úm. a dark-coloured bull îYa1jn5.
 .; ({A}) , úf. Solanum Melongena îL.
 .{nllavrata}3{nI4la--vrata} ún. a kind of religious ceremony îMatsyaP.
 .{nllazikhaNda}3{nI4la--zikhaNda} ({nIø}) , úmfn. having black tufts or
 locks of hair (Rudra-Siva) îAV.

.{nllazigru}3{nI4la--zigru} úm. Moringa Pterygosperma îL.
 .{nllazIrSNI}3{nI4la--zIrSNI} ({nI4ø}) , úf. `` black-headed '' , a
 kind of animal îTS.
 .{nllaSaNda}3{nI4la--SaNda} úm. a dark-coloured bull at liberty îMBh.
 .{nllasaMdhAnabhANda}3{nI4la--saMdhAna-bhANda} ún. a vat for the mixing
 úi.e. preparing of indigo îHit.
 .{nllasaMdhya}3{nI4la--saMdhya} úf. = {-giri-karNika} îL.
 .{nllasarasvatI}3{nI4la--sarasvatI} úf. N. of a goddess (= {tArA}) îL.
 .; {-paddhati} úf. N. of úwk.
 .; {-manu} úm. N. of an incantation or magic. formula îCat.
 .{nllasaroruha}3{nI4la--saroruha} ún. a blue water-lily
 .; {øhA7kSI} úf. a lotus-eyed or beautiful woman îVcar.
 .{nllasAra}3{nI4la--sAra} úm. a kind of tree (= {nlla7sana} or
 {tinduka}) îL.
 .{nllasindhuka}3{nI4la--sindhuka} úm. Vitex Negundo îL.
 .{nllaskanda}3{nI4la--skanda} orð úf. the dark Go-karn2i îL.
 .{nllaskandha}3{nI4la--skandha} orð úf. the dark Go-karn2i îL.
 .{nllaspanda}3{nI4la--spanda} úf. the dark Go-karn2i îL.
 .{nllasvarUpa}3{nI4la--svarUpa} ún. a kind of metre îCol.
 .{nllAMzuka}3{nI4la--Mzuka} ún. a blue garment îKa1v.
 .{nllAkSa}3{nI4la--kSa} úm. `` blue-eyed '' , a goose îL.
 .{nllAGkitadala}3{nI4la--Gkita-dala} (prob.) úw.r. for {tilø}.
 .{nllAGga}3{nI4la--Gga} úmfn. `` dark-bodied '' îR.
 .; úm. the Indian crane or Coracias Indica îL.
 .; N. of a poet îCat.
 .{nllAcala}3{nI4la--cala} prob. úw.r. for {Iltø}.
 .{nllAJjana}3{nI4la--Jjana} ún. black antimony îR.
 .; an unguent made of antñantimony and blue vitriol îL. (v. r.
 {ø1A7zmaja})
 .; ({A}) , úf. lightning
 .; ({I}) , úf. a kind of shrub îL.
 .{nllAJjasA}3{nI4la--JjasA} úf. lightning (cf. prec.) îL.
 .; N. of an Apsaras and a river îL.
 .{nllANDaja}3{nI4la--NDaja} úm. a kind of deer îHcar.
 .{nllAda}3{nI4la--da} úm. N. of a Yaksha îDivya7v. (for {ølo7da}?).
 .{nllAdri}3{nI4la--dri} úm. the mountain Nila
 .; {-karNika} or {-parAjita} úf. a blue species of Clitoria Ternatea
 îL. {-mahe7daya} úm. {-mAhAtmya} ún. N. of úwks.
 .{nllApariNaya}3{nI4la--pariNaya} úm. N. of a drama.
 .{nllAbja}3{nI4la--bja} ún. a blue waterlily îL.
 .{nllAbha}3{nI4la--bha} úmf({A})n. bluish
 .; úm. a cloud îL.
 .; N. of a mountain îKa1lac. (cf. {nIla-bha}).
 .{nllAbhra}3{nI4la--bhra} úm. a dark cloud îW.
 .; {-saMvRta} úmfn. obscured or concealed by dark clods îMW.
 .{nilAmbara}3{nI4la--mbara} úm. `` dressed in a blue garment '' , a

Rakshas îL.
.; the planet Saturn îL.
.; N. of Bala-ra1ma îL. (cf. {nIla-vasana} and {-vastra})
.; N. of a poet and sev. other authors (also with {AcArya} ,
{upA7dhyAya} , {purohita} and {mizra})
.; ún. black or dark-blue raiment îW.
.; = {tAlI7za-pattra} îL.
.{nIIAmbujanman}3{nIIA7mbujanman} ún. the blue water-lily îL.
.{nilAmbhoja}3{nilA7mbhoja} ún. úid. îSubh.
.{nIIAmlAna}3{nIIA7mlAna} úm.
.{nIIAmlI}3{nIIA7ómlI} úf. N. of plants îL.
.{nIIAyudha}3{nIIA7yudha} úm. úpl. N. of a people îMBh. (v. 1. {IIlø}).
.{nIIAruna}3{nIIA7runa} úm. `` the dark-red "" or first dawn of day ,
îL. [567,1]
.{nIIAlikulasaMkula}3{nIIA7li-kula-saMkula} úm. `` full of swarms of
blue bees "" , Rosa Glandulifera îL.
.{nIIAlu}3{nIIA7lu} úm. a species of bulbous plant îL.
.{nIIAzoka}3{nIIA7zoka} úm. an As3oka with blue blossoms îR. îVar.
.{nIIAzmaja}3{nIIA7zmaja} - {nIIA7Jjana}.
.{nIIAzman}3{nIIA7zman} úm. `` blue-stone "" , a sapphire îS3is3.
.{nIIAzva}3{nIIA7zva} úm. N. of a district îRa1jat.
.{nIIAsana}3{nIIA7sana} úm. a species of tree îL.
.; ({øLA7sø}?) a kind of coitus îL.
.{nIIAsura}3{nIIA7sura} úm. N. of an author îL.
.{nIIezvara}3{nIIe7zvara} ún. N. of a town on the Malabar coast (\$).
.{nIIotpala}3{nIIo7tpala} ún. a blue lotus , Nymphaea Cyanea îMBh.
îKa1v. &c.
.; {-gandha} úm. a úpartic. Sama1dhi îKa1ran2d2.
.; {-maya} úmf({I})n. formed or consisting of blue lotuses îMBh. îR.
&c.
.; {ølin} úm. ún. of Man5ju-s3ri1 îL.
.; ({I}) , úf. a pond with blue water-lilies îL.
.{nIIotsargapaddhati}3{nIIo7tsarga-paddhati} úf. N. of úwk.
.{nIIoda}3{nIIo7da} úm. `` containing blue water "" , N. of a sea or
river îPa1n2. 6-3 , 57 îSch.
.{nIIodvAha}3{nIIo7dvAha} úm. {-paddhati} úf. {-vidhi} úm. N. of úwks.
.{nIIopakAza}3{nIIo7pakAza} úmf. blackish-looking îA1pS3r.
.{nIIopala}3{nIIo7pala} úm. a blue stone , a sapphire îS3is3. _
.{nIIlaka}2{nIIlaka} úmf. blue (esp. as N. of the third unknown quantity
or of its square) îCol.
.; úm. Terminalia Tomentosa îL.
.; a male bee îVar.
.; Antilope Picta îL.
.; a dark-coloured horse îL.
.; ({ikA}) , úf. Blyxa Octandra îMBh.
.; a úpartic. medicinal plant îSus3r.

.; the indigo plant îL.
.; Nyctanthes Arbor Tristis îL.
.; Vitex Negundo îL.
.; a kind of malady (black and blue marks in the face) îSus3r.
.; a úpartic. disease of the lens of the eye (also {ølikA-kAca} , m.)
îSus3r.
.; N. of a river îMBh.
.; ún. blue steel îL. _
.{nIIAya}2{nIIAya} úNom. úP. úA1. {øyati} and {øte} , to begin to
become blue or dark-coloured îKa1d. (cf. îPa1n2. 3-1 , 13). _
.{nIIAzi}2{nIIAzi} úf. ({nIIa} +?) Vitex Negundo îL. _
.{nIIiNI}2{nIIiNI} úf. the indigo plant îSus3r. ({-phala} ún. îib.)
.; a species of Convolvulus with blue blossoms , I.
.; N. of the wife of Aja-mid2ha îHariv. (cf. {nIII} , {nalinI}). _
.{nIIliman}2{nIIliman} úm. blueness , blackness , darkness îKa1v. _
.{nIII}2{nIII} úf. of {nIIa} , - q.v.
.{nIIIbhANDa}3{nIII--bhANDa} ún. an indigo vat îHit.
.{nIIIrasa}3{nIII--rasa} úm. liquid iñindigo îPan5c.
.{nIIIrAga}3{nIII--rAga} úm. an affection as unchangeable as the colour
of iñindigo îSa1h.
.; úmf. having the cācolour of iñindigo or constant in affection îL.
.{nIIIroga}3{nIII--roga} úm. (prob.) = {nIIkA-kAca} (- {nIIlaka})
îSus3r.
.{nIIIvarNa}3{nIII--varNa} úmf. having the colour of iñindigo îPan5c.
îHit. {-zRgAla-vat} úind. like the blue jackal îHit.
.{nIIIvastra}3{nIII--vastra} ún. a garment dyed with indigo îCat.
.{nIIIsaMdhAnabhANDa}3{nIII--saMdhAna-bhANDa} ún. =
{nIIa-sñsaMdhAna-bhø}. _
.{nIIAGgu}1{nIIAGgu} úm. (according to îUn2. i , 37 {nIIANgu4} fr.
{ni} + û {lag}) a species of worm îVS.
.; a species of fly or bee îL.
.; a jackal îL.
.; = {pra-sUta} , or {pra-sUna} îL. _
.{nIIAGgu}2{nIIAGgu} úm. úid. îL. _
.{nIIAgalasAlA}1{nIIAgalasA4lA} úf. îAV. vi , 16 , 4. _
.{nIV}1{nIV} úcl. 1. úP. {nIVati} , ÷to become fat , Dha1t. xv , 58 (cf.
û {tIV} , {pIV} , {mIV}). _
.{nIVa}1{nIVa} úm. a species of tree îGobh. _
.{nIVan}1{nIVan} úm. N. of one of the 10 horses of the Moon îL. _
.{nIVara}1{nIVara} úm. (û {nI})?
.; cf. îUn2. iii.) a trader
.; an inhabitant
.; a beggar
.; mud
.; ún. water îL. _
.{nIVaka}1{nIV-vaKa} {nIVaha} , {nIVrt} &c. - under 5. {nI}. _

.{nIvAra}1{nIvA4ra} úm. (úifc. úf. {A}) wild rice (sg. the plant
.; úpl. the grains) îVS. îS3Br. îMBh. &c.
.; ({A}), úf. N. of a river îMBh. îVP. (úv.l. {ni-vø}).
.{nIvAraprasRtimpaca}3{nIvA4ra--prasRtim-paca} orð úmf. cooking only a
handful of wild rice , extremely frugal in eating îBa1lar.
.{nIvAramuSTimpaca}3{nIvA4ra--muSTim-paca} úmf. cooking only a handful
of wild rice , extremely frugal in eating îBa1lar. _
.{nIvi}1{nIvi4} or {nIvI} úf. (prob. fr. {ni+-ûvye}) a piece of cloth
wrapped round the waist (esp. as worn by women
.; but cf. Va1m: i , 3 , 5) , a kind of skirt or petticoat îVS. îAV.
îS3Br. îMBh. &c.
.; a band or cord for tying together folded Kus3a-grass in making
offerings at the funeral rites of a S3u1dra îL.
.; a hostage îL.
.; capital , principal stock îDas3.
.{nIvibhArya}3{nIvi-bhArya4} úmf. to be worn in a skirt or apron îAV. _
.{nIvra}1{nIvra} úm. ({ni} + û {vR}?) = {nIdhra} (q.v.) îL. _
.{nIzAra}1{nI-zAra} {nI-Sah} , {nI-hAra} &c. ^ 5. {nI} , p. 565 ,
col. 2. _
.{nu}1{nu4}1 (in îRV. also {nU4})
.; esp. at the beginning of a verse , where often = {nu4} + {u}) ,
úind. now , still , just , at once
.; so now , now then îRV. îAV. îBr. îUp.
.; indeed , certainly , surely îRV. &c. &c.
.; cf. îPa1n2. 3-2 , 121 îSch. (often connected with other particles ,
esp. with negatives , úe.g. {nahi4@nu4} , `` by no means '' ,
{na4kir@nu4} , no one or nothing at all '' , {mA4@nu4} , `` in order
that surely not '' [567,2]
.; often also {gha@nu} , {ha@nu} , {in@nu} , {nu@kam} &c.
[{nU4@cit} , either `` for ever , evermore
.; at once , forthwith '' or , never , never more
.; so also {nU} alone îRV. vii , 100 , 1]
.; with relat. = -cunque or -soever
.; sometimes it lays stress upon a preceding word , esp. an interr.
pronoun or particle , and is then often connected with {khalu} îRV. &c.
&c.
.; it is also employed in questions , esp. in sentences of two or more
clauses [cf. îPa1n2. 8-2 , 98 îKa1s3.] where {nu} is either always
repeated [îS3ak. vi , 9] or omitted in the first place [ib. i , 8] or in
the second place and further replaced by {svid} , {yadi@vA} &c. , and
strengthened by {vA} , {atha@vA} &c.) [Cf. 1. {na4va} , {nU4tana} ,
{nUna4m} ; Zd. ¶{nu1}
.; Gk. &&174536[567 ,2] \$; Lat. ¶{nun-c} ; Germ. ¶{nu} , ¶{nun} ;
Angl.Sax. ¶{nu} , ¶{nu1} ; Eng. ¶{now}.] _
.{nu}1{nu}2 úm. a weapon îL.
.; time îL. _

.{nu}1{nu}3 úcl. 1. úA1. {navate} ({nauti} with {apa}) , ÷to go
îNaigh. ii , 14: Caus. {nAvayati} , to move from the place , remove
îShad2vBr. _
.{nu}1{nu}4 or {nU} , úcl. 2. 6. úP. (Dha1t. xxiv , 26 ; xxviii , 104)
{nauti} , {navati} , (úpres. also {na4vate} , {øti} îRV. &c.
.; p. úP. {nuva4t} , {na4vat} úA1. {na4vamAna} îRV.
.; úpf. {nunAva} îKa1v.
.; úaor. {a4nUnot} , {a4nUSi} , {øSata} , {anaviStA} îRV.
.; {anauSit} , {anAvit} , {anuvIt} úGr.
.; úfut. {naviSyati} , {nuvø}
.; {navitA} , {nuvø} îib.
.; úind. p. {-nutya} , {-nAvam} îBr.
.; úinf. {lavitum} , v. l. {nuvø} îBhat2t2.) , ÷to sound , shout ,
exult
.; praise , commend îRV. &c. &c.: úPass. {nUyate} îMBh. &c.: Caus.
{nAvayati} úaor. {anUnavat} úGr.: úDesid. {nunUSati} îib.
.; úDesid. of Caus. {nunAvayiSati} îib.: Intens. {no4navIti} ,
{nonumas} (úimpf. {anonavur} úSubj. {na4vInot}
.; úpf. {no4nAva} , {nonuvur} îRV.
.; {nonUyate} , {nonoti} úGr.) , ÷to sound loudly , roar , thunder
îRV. _
.{nu}2{nu}5 úm. praise , eulogium îL. _
.{nuta}2{nuta} úmf. praised , commended îPur. îBhat2t2.
.{nutamitra}3{nuta--mitra} úm. `` having praised friends '' , N. of a
man îDas3. _
.{nuti}2{nuti} úf. praise , laudation
.; worship , reverence îBhartr2. îBa1lar. îNaish. _
.{nUta}2{nUta} úmf. = {nuta} îL. _
.{nu}1{nu}6 Caus. {nAvayati} , to cause to be drawn into the nose îCar.
(cf. 3 {nava}). _
.{nu}1{nu}7 (úifc.) = {nau} , a ship îBhP. _
.{nuD}1{nuD} úcl. 6. úP. {nuDati} , ÷to hurt-strike , kill , Dha1t.
xxviii , 92 (îVop.) _
.{nud}1{nud} úcl. 6. úP. úA1. (îDha1tup. xxviii , 2 ; 132) {nuda4ti} ,
{øte} (úpf. {nunoda} îKa1v.
.; {nunude4} , 3. úpl. {ødre} îRV. &c.
.; úaor. úP. {anautsIt} úGr.
.; úA1. {anutthAs} îRV.
.; {nudiSThAs} îAV.
.; úPrec. {-nudyAt} îBhag.
.; úfut. {-notsyati} îMBh.
.; {øte} îBr. &c.
.; {nottA} úGr.
.; úind. p. {-nudya} îS3a1n3khGr2.
.; úinf. {-nu4de} îRV.
.; {-nudas} îKa1t2h.

.; {-nodam} îRV.) , ÷to push , thrust , impel , move , remove îRV. &c.
&c.: Caus. {nodayati} (úPass. {nodyate}) , to push on , urge , incite
îUp. îMBh. îKa1v. &c.: Intens. {nonudyate} , to push or drive away
repeatedly îAitBr. _
. {nutta}2{nutta4} úmf. pushed or driven away îAV.
.; despatched , sent , ordered îW.
.; úm. N. of a plant îib. _
. {nutti}2{nutti} úf. driving away , removing , destroying îBhP. _
. {nud}2{nud}2 orð úmf. pushing , impelling , driving away , removing
îUp. îMBh. îKa1v. &c. (úf. or with úacc.)
. {nuda}3{nuda} úmf. pushing , impelling , driving away , removing îUp.
îMBh. îKa1v. &c. (úf. or with úacc.)
. {nudita}3{nudita} úmf. = {nutta} or {nunna} îMBh. _
. {nunutsu}2{nunutsu} úmf. (fr. úDesid.) desirous of impelling or
inciting or removing îNaish. _
. {nunna}2{nunna} úmf. = {nutta} îMBh. îR. _
. {nodita}2{nodita} úmf. (fr. Caus.) incited , impelled îib. _
. {nUtana}1{nU4tana} úmf({A})n. (fr. 1. {nu4} , or {nU4}) , belonging
to `` now `` or the present day , new , novel , recent , modern , young
, fresh (opp. to {pUrva} , {purANa} &c.) îRV. &c. &c.
.; (with {vayas} ún. youth , juvenility îHcar.)
.; new úi.e. curious , strange îBa1lar. vii , 69 îHit. ii , 168/169.
. {nUtanagajArohaprakAra}3{nU4tana-gajA7roha-prakAra} úm. N. of úwk.
. {nUtanatari}3{nU4tana--tari} úf. N. of îComm. on the Rasa-taram2gin2i ,
. {nUtanatA}3{nU4tana--tA} úf.
. {nUtanatva}3{nU4tana--tva} ii. newness , novelty îW.
. {nUtanapratisthAprayoga}3{nU4tana--pratiSThA-prayoga} úm.
. {nUtanamUrtipratisthA}3{nU4tana--mUrti-pratiSThA} úf. N. of úwks.
. {nUtanayauvana}3{nU4tana--yauvana} úmf. young , fresh îKatha1s.
. {nUtanazrutigItAvyAkhyA}3{nU4tana--zruti-gItA-vyAkhyA} úf. N. of úwk.
. {nUtanAzvAronaprayoga}3{nUtanA7zvA7rona-prayoga} úm. N. of úwk.
. {nUtanezvara}3{nUtane7zvara} úm. a young king îRagh.
. {nUtaneSTiprayoga}3{nUtane7STi-prayoga} úm. N. of úwk. [567,3] _
. {nUtanaya}2{nUtanaya} úNom. úP. {øyati} , to make new , renew îBhP. _
. {nUtna}2{nU4tna} úmf({A})n. = {nU4tana} îRV. îBhP.
. {nUtnavayas}3{nU4tna--vayas} úmf. in the bloom of youth , in the
spring of life îBhP. _
. {nUnam}2{nUna4m} úind. now , at present , just , immediately , at once
.; for the future
.; now then , therefore
.; (esp. in later lang.) certainly , assuredly , indeed (also in
questions , úe.g. {kadA@nø} , when indeed? {kva@nø} , where indeed?)
îRV. &c. &c.
. {nUnabhAva}3{nUna-bhAva} úm. (for {ønam-bhø}) probability
.; ({At}) , úind. probably îMBh. iii , 59. _
. {nUda}1{nUda} úm. a kind of mulberry tree îL. (prob. úw.r. for

{tUda}). _
. {nUpura}1{nUpura} úm. ún. (úf. úf. {A}) an ornament for the toes or
ankles or feet , an anklet îMBh. îKa1v. &c.
.; úm. N. of a descendant of Ikshva1ku îL.
. {nUpuravat}3{nUpura--vat} úmf. adorned with anklets or foot-ornaments
îAmar.
. {nUpurottamA}3{nUpuro7ttamA} úf. N. of a Kim2-nari îKa1ran2d2. _
. {nUpurin}2{nUpurin} úmf. = {nUpura-vat} îPriy. _
. {nR}1{nR4} úm. (úacc. {na4ram} údat. {na4re} úgen. úabl. {na4ras} ,
úloc. {na4ri}
.; údu. {na4rA} , {na4rau}
.; úpl. únom. úvoc. {na4ras} úacc. {nRR4n} [may also stand for other
cases
.; for the final , {n} before {p} cf. îPa1n2. 8-3 , 10] , úinstr.
{nR4bhis} , or {nRbhi4s}
.; údat. abl "" {nR4bhya} or {nRbhya4s} úloc. {nR4Su} or {nRSu4} [vi
, 1 , 184 , úgen. {narA4m} . {nRNAm} or {nRRNAm} [vi , 4 , 6] a man ,
hero (used also of gods) , person
.; mankind , people (mostly úpl.) îRV. &c. &c.
.; (in gram.) a masculine word (únom. {nA}) îL.
.; the pin or gnomon of a sun-dial îCol.
.; a piece at chess îW. [Cf. {nara} ; Zd. ¶{nar} ; Gk. \$, stem ¶{-vep}
; Old Lat. &&&174659[567 ,3] ¶{nero} , st. ¶{nero1n} , Lat. ¶{Nero}.]
. {nRkalevara}3{nR4--kalevara} úm. a human body , dead body îKatha1s.
. {nRkalpa}3{nR4--kalpa} úm. N. of a man (cf. {nArkalpi}).
. {nRkAra}3{nR4--kAra} manly deed , heroism îSubh.
. {nRkukkura}3{nR4--kukkura} úm. `` mandog `` , a dog of a man îRa1jat.
. {nRkuladevA}3{nR4--kula-devA} úf. N. of a woman îBhadrab.
. {nRkesari}3{nR4--kesari} (îNr2isUp.) andð úm. `` man-lion `` , Vishn2u
in his 4th Avata1ra (written also {-kezø}).
. {nRkesarin}3{nR4--kesarín} (îCat.) , úm. `` man-lion `` , Vishn2u in
his 4th Avata1ra (written also {-kezø}).
. {nRga}3{nR4--ga} úm. N. of an ancient king îMBh.
.; of a grandson of Ogha-vat îib.
.; of a son of Us3inara by Nr2i-ga1 (ancesor of the Yaudheyas) îHariv.
.; of a son of Manu îVP.
.; of the father of Su-mati îBhP.
.; of a king (the patron of the philosopher Va1caspati-mis3ra)
.; ({øgasya@sAma} ún. N. of a Sa1man îA1rshBr.)
.; ({A}) , úf. N. of the wife of Us3inara and mother of Nr2i-ga îHariv.
.; {-tIrtha} ún. N. of a Tirtha îCat.
.; {-nRpati-pASANA-yajJa-yUpa-prazasti} úf. {-mokSa-prakaraNa} ún.
{-zApa} úm. {-zvabhra-praveza} úm. {øgA7khyAna} and {øgo7pAkhyAna}
ún. N. of úwks. and chs. of wks.
. {nRcakSas}3{nR4--ca4kSas} úmf. beholding or watching men (said of
gods) îRV. îAV. îVS. îTS.

.; looking after men úi.e. leading or guiding them (as a R2ishi) iRV.
iii. 53 , 9 ; 10
.; úm. waiting for men "", a Ra1kshasa iPa1n2. 2-4 , 54 iVa1rtt. 10
iPat.
.{nRcakSus}3{nR4--cakSus} úmfn. seeing with human eyes iHariv.
.; úm. N. of a prince (a grandson or son of Su-nitha) iPur.
.{nRcandra}3{nR4--candra} úm. ``" man-moon "" , N. of a prince (a son of
Ranti-na1ra) iPur.
.{nRjala}3{nR4--jala} úm. ``" man-water "" , human urine iL.
.{nRjit}3{nR4--ji4t} úmfn. conquering men iRV. ii , 21 , 1
.; úm. N. of an Eka7ha iS3a1n3khS3r.
.{nRjyAya}3{nR4--jyAya4} úm. the conquering of men iMairS.
.{nRtama}3{nR4--tama} ({nR4-}) , úmf({A})n. most manly or strong iRV.
vi , 19. 10.
.{nRtA}3{nR4--tA} úf. manhood iS3is3.
.{nRdurga}3{nR4--durga} úmfn. protected by men
.; ún. a place 0 protected iMn. vii , 70.
.{nRdeva}3{nR4--deva} úm. ``" man-god "" , a king iMBh. iR.
.; ({I}) , úf. a princess , queen iBhP.
.{nRdharman}3{nR4--dharman} úm. ``" acting as a man "" , N. of Kubera iL.
.{nRdhUta}3{nR4--dhUta} ({nR-}) , úmfn. shaken about or stirred by men
(as the Soma) iRV.
.{nRnamana}3{nR4--namana} úmfn. bending men , úg. {kSubhnA7di}
.; úm. N. of a man (cf. {nAr-namani}).
.{nRpa}3{nR4--pa} ~ p. 568. col. 2.
.{nRpaJcAnana}3{nR4--paJcA7nana} andð úm. = {-kesarin} iSarvad.
.{nRpaJcasya}3{nR4--paJóca4sya} úm. = {-kesarin} iSarvad.
.{nRpati}3{nR4--pa4ti} úm. ``" lord of men "" , king , prince , sovereign
iRV. (where also with {nRNAm}) &c. &c.
.; N. of Kubera iL.
.; {-kanyakA} úf. a princess iKatha1s.
.; {-dvAra} ún. ``" king's door "" , the entrance of a palace iVarYogay.
.; {-nIti-garbhita-vRtta} ún. N. of a modern úwk.
.; {-patha} úm. ``" king's road "" , chief street iDas3.
.{nRpatnI}3{nR4--pa4tnI} úf. a king's wife , queen iRV.
.{nRpazu}3{nR4--pazu} úm. ``" man-beast "" , a brute of a man iVen2is.
.; a man serving as a sacrificial victim iBhP.
.{nRpANa}3{nR4--pA4Na} úmfn. giving drink to men iRV.
.{nRpAtR}3{nR4--pAtR4} úm. protector of men iib.
.{nRpAyya}3{nR4--pA4yya} úmfn. (ú3. {pA}) men-protecting
.; ún. a large edifice , hall iib.
.{nRpAla}3{nR4--pAla} úm. ``" men-protector , a king iBhartr2. iBhP.
.{nRpIti}3{nR4--pIti} ({nR4-}) , úf. protection of men iRV.
.{nRpezas}3{nR4--pe4zas} úmfn. formed by or consisting of men iRV. i1ii
, 4 , 5.
.{nRprajA}3{nR4--prajA} úf. úpl. the children of men iPan5c.

.{nRbandhu}3{nR4--bandhu} úm. N. of a prince iVP.
.{nRbAhu}3{nR4--bAhu4} úm. a man's arm iRV.
.{nRbhartR}3{nR4--bhartR} úm. = {-pa4ti} iVar.
.{nRbhRta}3{nR4--bhRta} úm. N. of a prince iVP. [568,1]
.{nRmaNas}3{nR4--ma4Nas} úmfn. mindful of or kind to men iRV.
.; {øNasya} úNom. úA1. {øsyate} , ÷to be kind to men iib.
.{nRmaNi}3{nR4--maNi} úm. N. of a demon said to seize on children
iPa1rGr2.
.{nRmat}3{nR4--mat} úmfn. abounding in men
.; úm. N. of a man iL.
.{nRmana}3{nR4--mana} úg. {kSubhnA7di} (v. 1. for {-namana}).
.{nRmara}3{nR4--mara} úmfn. men-killing iL. (cf. {nArmara}). _
.{nRmAMsa}3{nR4--mAMsa} ún. the flesh of men
.; {øSA7zana} ún. eating of it iKatha1s.
.{nRmAdana}3{nR4--mA4dana} úmfn. gladdening men iRV.
.{nRmithuna}3{nR4--mithuna} ún. ``" a pair of men "" , the sign of the
zodiac Gemini (cf. {-yugma}).
.{nRmegha}3{nR4--megha} úm. a man compared to a cloud yielding rain
iMa1rkP.
.{nRmedha}3{nR4--medha} úm. man-sacrifice (cf. {-yajJa})
.; ({-me4dha} or {-medhas}) úm. N. of a man (author of iRV. viii , 87
; 88) iRV. iSV.Anukr.
.{nRyajJa}3{nR4--yajJa} úm. sacrifice or homage to be offered to men ,
hospitality (one of the 5Maha1-yajn5as iRTL.411 iMn. iMa1rkP.
.{nRyugma}3{nR4--yugma} ún.
.{nRyuj}3{nR4--yuj} (iVarBr2S. i , 11) , the sign of the zodiac Gemini.
.{nRloka}3{nR4--loka} úm. the world of men , the earth iMBh. iHariv. &c.
.; {-pAla} úm. earth-protector iBhP. 1.
.{nRvat}3{nR4--va4t} úind. like men , strongly , richly , abundantly
iRV. 2.
.{nRvat}3{nR4--va4t} úmfn. having men , belonging to or fit for or
consisting of men &c. iRV.
.; {-sakhi} ({nRva4t-}) , úmfn. (a sacrifice) having many associates
who take part in it iib.
.{nRvara}3{nR4--vara} úm. best or chief of men , sovereign , king iMudr.
.{nRvarAha}3{nR4--varAha} úm. man-boar (Vishn2u in his 3rd Avata1ra)
iAgP.
.{nRvAhaNa}3{nR4--vA4haNa} orð úmfn. conveying men iRV.
.{nRvAhas}3{nR4--vA4has} úmfn. conveying men iRV.
.{nRvAhya}3{nR4--vAhya} ún. a palankeen iHcat.
.{nRveSTana}3{nR4--veSTana} úm. ``" encircled with (the bones of) men ""
, N. of S3iva iL.
.{nRzaMsa}3{nR4--zaMsa} ({nR4-}) , úm. N. of a god iRV. ix , 81 , 5
(cf. {narA-sø} under {nara})
.; úmf({A})n. injuring men , mischievous , noxious , cruel , base iRV.
&c. &c.

.; {-kArin} or {-kRt} úmf. acting cruelly , mischievous íMBh.
.; {-tA} úf. mischievousness , baseness íKatha1s. íRa1jat.
.; {-vat} úmf. malicious , vile íMBh.
.; {-varNa} or {-vAdin} úmf. using low speech íib.
.; {-vRtta} úmf. practising mischief. íW.
.; {øsitA} ún. = {øsatA} íBhP.
.; {øsyA} úmf({A})n. malicious , mischievous , vile íMBh.
.; ún. = {øsitA} íib.
.; {nRzASTra}3{nR4--zASTra4} úmf. praised by men íTBr. (Comm.)
.; {nRzRGga}3{nR4--zRGga} ún. `` man's horn '' (as an example , of what cannot exist) , an impossibility íKap.
.; {nRSaC}3{nR4--SA84c} úmf. favouring or befriending men íRV.
.; {nRSaDgu}3{nR4--SaDgu} ún. N. of a R2ishi íR. (úv.l. {ruzaGgu}).
.; {nRSad}3{nR4--Sa4d} úmf. sitting or dwelling among men íRV. íVS.
íAitBr.
.; ún. N. of the father of Kan2va íRV.
.; (prob. úf.) = {buddhi} íBhP.
.; {nRSadana}3{nR4--Sa4dana} ún. assemblage or residence of men íRV.
.; {nRSadman}3{nR4--Sa4dman} (íSV.) ,
.; {nRSadvan}3{nR4--Sa4dvan} (íRV.) ,
.; {nRSadvara}3{nR4--Sadvara} (íAitBr.
.; but cf. {ni-Sadvara4} under {ni-Sad}) , úmf. sitting or dwelling among men.
.; {nRSAh}3{nR4--SA84h} úmf. overcoming men íRV.
.; {nRSAhya}3{nR4--SA84hya} úmf. overpowering men íib.
.; ún. the overpowering of men íib.
.; {nRSA}3{nR4--SA4} úmf. (ú {san}) procuring men íib. (cf. íPa1n2. 3-2 , 67).
.; {nRSAti}3{nR4--SA4ti} úf. the capturing or procuring of men íib.
.; {nRSUta}3{nR4--SUta} ((nR4-)) , úmf. impelled or incited by men íib.
.; {nRsiMha}3{nR4--siMha} ún. `` manlion '' , a great or illustrious man íMBh. íR.
.; (also {-ka}) Vishn2u in his 4th Avata1ra (cf. {nara-sø}) íib. &c.
.; a prayer to VñVishn2u as mñman-lñlion íAgP. ({-tva} ún.)
.; a kind of coitus íL.
.; N. of sev. authors (also {-cakravartin} , {-Thakkura} , {-deva} , {-daivajJa} , {-paJcA7nana} , {-paJcA7nanabhaTTA7cArya} , {-purI-parivrAj} , {-bhaTTA7cArya} , {-mUrty-AcArya} , {vAjapeyin} , {-zAstrin} , {-sarasvatI} , {-sUri} , {øhA7cArya} , {øhA7cArya-ziSyA} , {øhA7nanda} , {øhA7raNya-muni} and {øhA7zrama}) íCat.
.; {-karaNa} ún. {-kalpa} and {-kavaca} ún. {-gaNita} ún. N. of úwks.
.; {-gAyatrI} úf. N. of a metre
.; {-catucdazI} úf. the 14th day in the light half of the month Vais3a1kha (a festival) íCol.
.; {-campU} úf. {-carita} ún. {-jayantI} úf. {-jayantI-kalpa} ún.

{-tApanI} and {-tApanIyA7paniSad} úf. N. of úwks.
.; {-dvAdazI} úf. the 12th day in the light half of the month Pha1lguna íW.
.; {-paJcaratnamAlA} úf. {-paJjara} ún. {-paTala} ún. {-paddhati} , úf. {-para} ún. or ún. {-paricaryA} úf. {-paricaryA-pratiSThA-kalpa} ún. {-purANa} ún. {pUjapaddhati} úf. {-pUrva-tApanIya} ún. {-prakAzikA} úf. {-prasAda} ún. {-prAdur-bhAva} ún. {-blJa-stotra} ún. {-bhaTTIya} ún. {-mantra} , ún. {-mantra-paddhati} , f.
.; {-mantra-rAja-purazcaraNa-vidhi} ún. {-mahatazcaritra} ún. {-mahiman} ún. {-mAla-mantra} ún. {mAhAtmya} ún. {-rSabha-kSetra-mAhAtmya} (for {RSø}) , ún. {-vajra-paJjara} ún. N. of wks.
.; {-vana} ún. N. of a district in the north-west of Madhya-des3a íVar.
.; {-sarvasva} ún. {-sahasra-nAman} ún. {-sahasra-nAmastotra} ún. {-stava-rAja} ún. {-stuti} úf. {-stotra} ún. {øhA7di-sAman} ún. úpl. , {øhA7rAdhana} ún. {øhA7STaka} ún. {øhA7STo7ttara-zata-nAman} , ún. {øhIya} ún. {øho7ttara-tApanIya} ún. {øhA7daya} ún. N. of úwks.
.; {nRSena}3{nR4--sena} ún.
.; {nRseni}3{nR4--seni} úf. an army of men íL.
.; {nRsoma}3{nR4--soma} ún. `` man-moon '' , a great or illustrious man íRagh. [568,2]
.; {nRhan}3{nR4--ha4n} úmf. (údat. {-ghne4}) killing men íRV.
.; {nRhari}3{nR4--hari} ún. `` man-lion '' , Vishn2u in his 4th Avata1ra íRa1jat. íBhP.
.; N. of sev. authors íCat.
.; {nRRnHpraNetra}3{nRR4n8H-praNetra} úmf. leading men íTBr.
.; {nradhIza}3{nr-adhI7za} ún. `` lord of men '' , prince , king íVa1gbh.
.; {nrasthimAlin}3{nr-asthi-mAlin} úmf. wearing a garland of human bones , ún. N. of S3iva íL.
.; {nrArthi}3{nrArthi} íPa1n2. 7-3 , 3 íSch. _
.; {nRpa}2{nR-pa} ún. (ú3. {pA}) protector of men , prince , king , sovereign íS3a1n3khS3r. íMn. íMBh. &c.
.; (in music) a kind of measure
.; N. of the numeral 16 íGan2it.
.; {nRpakanda}3{nR-pa--kanda} ún. a species of onion íL.
.; {nRpakArya}3{nR-pa--kArya} ún. the affairs or business of a king íYa1jn5. íSch.
.; {nRpakriyA}3{nR-pa--kriyA} úf. `` kñking's business '' , government
.; {øyAM-ûkR} , Caus. to reign íHariv.
.; {nRpagRha}3{nR-pa--gRha} ún. `` kñking's house '' , a palace íVar. íRa1jat.
.; {nRpacihna}3{nR-pa--cihna} ún. `` kñking's house '' , a place íVar. íRa1jat.
.; {nRpacihna}3{nR-pa--cihna} ún. `` kñking's sign '' , a white umbrella íGal.
.; {nRpajana}3{nR-pa--jana} ún. `` royal people '' , princes , kings ,

îRatna7v.
 .{nRpAMjaya}3{nR-pa--M-jaya} úm. N. of 2 princes , a son of Su-vi1ra îHariv.
 .; a son of Medha1vin îBhP.
 .{nRpatAla}3{nR-pa--tAla} úm. (in music) a kind of measure.
 .{nRpatva}3{nR-pa--tva} ún. royalty , dominion îHariv.
 .; {-tvaM-ûkR} , ÷to reign îVar.
 .{nRpadIpa}3{nR-pa--dIpa} úm. a king compared to a lamp îPan5c.
 .{nRpadruma}3{nR-pa--druma} úm. ` " kñking's tree " , Cathartocarpus Fistula or Mimusops Hexandra îL.
 .{nRpadviS}3{nR-pa--dviS} úmfn. kñking-hating îMW.
 .{nRpanIti}3{nR-pa--nIti} úf. royal policy , kñking-craft îib.
 .{nRpapalANDu}3{nR-pa--palANDu} úm. = {-kanda} îL.
 .{nRpapriya}3{nR-pa--priya} úm. (only îL.) ` " dear to kings " , a kind of parrot
 .; Bambusa Spinosa
 .; a species of Saccharum Sara
 .; rice
 .; a species of onion
 .; the mango tree
 .; ({A}) , úf. Pandanus Odoratissimus
 .; a species of date tree
 .; {-phalA} úf. Solanum Melongena îL.
 .{nRpabadara}3{nR-pa--badara} úm. a species of jujube
 .; ún. its fruit îL.
 .{nRpabhUSaNI}3{nR-pa--bhUSaNI} úf. N. of úwk.
 .{nRpamandira}3{nR-pa--mandira} ún. = {-gRha} îRa1jat.
 .{nRpamAGgalyaka}3{nR-pa--mAGgalyaka} ún. Tabernaemontana Coronaria îL.
 .{nRpamAna}3{nR-pa--mAna} úw.r. for {nRpA7bhIra}.
 .{nRpamASa}3{nR-pa--mASa} úm. Dolichos Catjang îL.
 .{nRpayoga}3{nR-pa--yoga} úm. N. of úpartic. constellations îVarYogay.
 .{nRpalakSman}3{nR-pa--lakSman} ún. = {-cihna} îL.
 .{nRpaliGga}3{nR-pa--liGga} ún. an emblem or mark of royalty
 .; {-dhara} úmfn. assuming the insignia of rñroyalty îBhP.
 .{nRpavallabha}3{nR-pa--vallabha} úm. ` " dear to a king " , a kind of mango îL.
 .; ({A}) , úf. a kñking's wife , a queen îL.
 .; a species of flower îL.
 .{nRpavRkSa}3{nR-pa--vRkSa} úm. N. of a tree (= {rAja-vø}) îSus3r.
 .{nRpavezman}3{nR-pa--vezman} ún. a royal court , law-court îVarYogay.
 .{nRpazAsana}3{nR-pa--zAsana} ún. a royal edict îMW.
 .{nRpazreSTha}3{nR-pa--zreSTha} úm. a kind of jujube îL.
 .{nRpasaMzraya}3{nR-pa--saMzraya} úm. service of princes îW.
 .{nRpasabha}3{nR-pa--sabha} ún. an assembly of princes or a royal palace îL.
 .{nRpasuta}3{nR-pa--suta} úm. a king's son , prince îL.

.; ({A}) , úf. a kñking's daughter îL.
 .; the musk-rat , Var ,
 .{nRpasnuSA}3{nR-pa--snuSA} úf. the daughter-in-law of a king îMW.
 .{nRpAMza}3{nRpA7Mza} úm. a kñking's share (1/7 , 1/8 &c. of grain , fruit &c.) , royal revenue îL.
 .{nRpAkRSTa}3{nRpA7kRSTa} ún. a úpartic. favourable position of the pieces in the game Catur-an3ga îL.
 .{nRpAGGaNa}3{nRpA7GgaNa} orð ún. a royal court îBhartr2. îKpr.
 .{na}3{óna} ún. a royal court îBhartr2. îKpr.
 .; ({øna}) , úf. a princess , queen îDas3.
 .{nRpAtmaja}3{nRpA7tmaja} úmfn. of royal birth
 .; úm. a king's son , a prince îR.
 .; a species of mango îL.
 .; ({A}) , úf. a princess îNaish.
 .; a bitter gourd îL.
 .{nRpAdhvara}3{nRpA7dhvara} úm. a sort of sacrifice (= {rAjasUya}) îL.
 .{nRpAnucara}3{nRpA7nucara} úm. a king's attendant , a minister îVar.
 .{nRpAnna}3{nRpA7nna} ún. a sort of rice îL.
 .{nRpAnyatva}3{nRpA7nyatva} ún. change of government îVar.
 .{nRpAbhIra}3{nRpA7bhIra} ún. music played at a king's meals îL. (úv.l. {nRpa-mAna}).
 .{nRpAmaya}3{nRpA7maya} úm. ` " king's disease " , consumption îL.
 .{nRpAryaman}3{nRpA7ryaman} úm. a sun among princes îRa1jat.
 .{nRpAlaya}3{nRpA7laya} úm. a king's residence , a palace îR.
 .{nRpAvarta}3{nRpA7varta} úm. a kind of gem (= {rAja7varta}) îL.
 .{nRpAsana}3{nRpA7sana} ún. royal seat , a throne îMBh. &c.
 .{nRpAspada}3{nRpA7spada} ún. ` " a king's place " , a palace îRa1jat.
 .{nRpAhvaya}3{nRpA7hvaya} úm. a species of onion îL.
 .{nRpecchA}3{nRpe7cchA} úf. the royal pleasure îMW.
 .{nRpeSTa}3{nRpe7STa} úm. a kind of onion îL. (cf. {nRpa-priya}).
 .{nRpocita}3{nRpo7cita} úm. ` " suited to a king , kingly " , Dolichos Catjang (= {rAja-mASa}) îL. _
 .{nRmNa}2{nRmNa4} ún. manhood (virtus) , power , strength , courage îRV.
 îVS. îAV. îKa1t2h. îTA1r.
 .; = {dhana} îNaigh. ii , 10
 .; úmfn. = {sukha-kara} îBhP. îComm.
 .; ({A}) , úf. N. of a river (v. l. {nRmaNA}) îib. (úB.)
 .{nRmNavardhana}3{nRmNa4--va4rdhana} úmfn. enhancing courage îRV.
 .{nRmNAyi}3{nRmNAyi} a sacrificial exclamation îTA1r. _
 .{nRt}1{nRt}1 úcl. 4. úP. (îDha1tup. xxvi , 9) {nR4tyati} (ep. also {øte})
 .; úpf. {nanarta} , {nanRtur} îMBh.
 .; úaor. {anartiSur} îRV.
 .; {-nRtur} [cf. {A-únRt}]
 .; p. {nRta4mAna} [?] îib. v , 33 , 6
 .; úfut. {nartiSyati} îMBh. &c.

.; {nartsyati} and {nartitA} úGr.
.; úinf. {nartitum} and {narttum} îMBh. &c.
.; úind. p. {nartitvA} îib. , {-nartam} îBr. , ÷to dance îRV. &c.&c.
.; ÷to act on the stage , represent (úacc.) îHariv. &c.
.; ÷to dance about (úacc.) îR.: Caus. {narta4yati} , {øte} , to cause to dance îRV. &c. &c.: úDesid. {ninRtsati} and {ninartiSati} îPa1n2. 7-2 , 57: Intens. {narI8nartti} îVar. îKa1v. [568,3]
.; {narInRtyate} , {øti} îKa1v.
.; {narnartti} , {narnRtIti} , {narI8nRtIti} úGr. , ÷to dance about or cause to dance about (cf. {naT}). _
.; {narta}2{narta}
.; {nartaka}3{narótaka} &c. - ús.v. _
.; {nRt}2{nR4t}2 úf. dancing , gesticulation îAV. _
.; {nRti}2{nRti4} úf. úid. îRV.
.; grand or solemn appearance , show îib. _
.; {nRtu}2{nRtu4} úmf. dancing , gesticulating , lively , active (said of Indra , the As3vins , and the Maruts) îRV.
.; ((U4)) , úm. (únom. {U4s}) a dancer , an actor îRV. &c. &c.
.; a worm îL.
.; the earth îL.
.; úmf. long îL. _
.; {nRtta}2{nRtta4} ún. dancing , acting , gesticulation îAV. îS3Br. &c. &c.
.; {nRttajJa}3{nRtta4--jJa} úmf. knowing to dance îVar.
.; {nRttaprayoga}3{nRtta4--prayoga} úm. N. of úwk.
.; {nRttamaya}3{nRtta4--maya} úmf({I})n. consisting in dance îKatha1s. _
.; {nRtya}2{nRtya} ún. dancing , acting , gesticulation , pantomime îMBh. îVar. îKa1v. &c.
.; {nRtyagIta}3{nRtya--gIta} ún. údu. dñdancing , and singing îKat2hUp.
.; {-vAadya} ún. úpl. dñdancing , sñsinging , and instrumental music îMW.
.; {nRtyapriya}3{nRtya--priya} úm. ``fond of dñdancing '' , a peacock îL.
.; N. of S3iva îRTL. 84
.; ((A)) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.; {nRtyavilAsa}3{nRtya--vilAsa} úm. N. of úwk.
.; {nRtyazA1A}3{nRtya--zA1A} úf. a dñdancing-room îL.
.; {nRtyazAstra}3{nRtya--zAstra} ún. the science or art of dñdancing îHcat.
.; {nRtyasarvasva}3{nRtya--sarvasva} ún. N. of úwk.
.; {nRtyasthAna}3{nRtya--sthAna} ún. a place for dñdancing.
.; {nRtyahasta}3{nRtya--hasta} úm. the position of the hands in dñdancing îCat.
.; {nRtyAdhyAya}3{nRtyA7dhyAya} úm. N. of úwk.
.; {nRtyekSaNa}3{nRtye7kSaNa} ún. looking at a dance or pantomime îL. _
.; {nRpITa}1{nRpITa} ún. water îNaigh. i , 12 (v. l. for {kRpITa}). _
.; {nRmaNA}1{nRmaNA} úf. N. of a river îBhP. (úv.l. for {nRmNA}). _

.; {nRR}1{nRR} úcl. 9. úP. {nRNAti} , ÷to lead îDha1tup. xxxi , 25. _
.; {nRRMHpraNetra}1{nRRM8H-praNetra} - {nR}. _
.; {nekSaNa}1{nekSaNa} ún. (û {nikS}) a sharp stick or spear , a fork or similar cooking implement îAV. îKaus3. (cf. {nIkSaNa} and {mekSaNa}).
_ _
.; {nega}1{nega} úm. úpl. N. of a school of the Sa1maveda (cf. {naigeya}). _
.; {nejaka}1{nejaka} úm. (û {nij}) a washerman îMn. îYa1jn5. _
.; {nejana}2{nejana} ún. washing , cleansing îMBh.
.; washing. place îib. _
.; {nejameSa}1{nejameSa} úm. N. of a demon inimical to children îGr2S. (cf. {naigameSa}). _
.; {netavya}1{netavya} úmf. (û {nI}) to be led or guided &c.
.; ÷to be led away
.; ÷to be led towards or to or into (úacc.) îMBh. îKa1v. &c.
.; ÷to be applied îS3am2k.
.; ÷to be examined îib. _
.; {netI}2{netI} úf. the drawing of a thread through the nose and mouth (as a kind of penance) îCat. _
.; {netR}2{ne4tR} úmf. leading , guiding , one who leads or will lead îRV. x , 26 , 5
.; úm. bringer , offerer (with úacc.
.; cf. îPa1n2. 2-3 , 69) îMBh.
.; ((netR4)) , úm. leader , guide , conductor (with úgen. or úifc.) îRV. &c. &c.
.; (with {daNDasya}) ``rod-applier '' , inflicter of punishment îMn. vii , 25 (cf. {daNDa-nø})
.; the leader or chief of an army îVar.
.; N. of Vishn2u îRTL.106 , ún.
.; the hero of a drama (= {nAyaka}) îDas3ar. îSa1h.
.; a master , owner îW.
.; the numeral 2 îMW. (cf. {netra})
.; Azadirachta Indica îL.
.; ((netrI4)) , úf. a female leader (with úgen. or úifc.) îRV. îTS. îMBh. &c.
.; a river îL.
.; a vein îL.
.; N. of Lakshmi îL.
.; {netRtva}3{ne4tR--tva} ún. the office or business of a leader îBhP.
.; {netRmat}3{ne4tR--mat} úmf. containing the word , {netR} îAitBr. _
.; {netra}2{netra} úm. a leader , guide (with úgen. îR. [B.] iii , 66 , 10
.; mostly úifc. , úe.g. {tvaM-netra} , ``having you for guide '' îMBh. ii , 2486 [f. {A} îib. ix , 222]
.; cf. îPa1n2. 5-4 , 116 îVa1rtt. 2 , 3 îPat.) îAitUp. îMBh. îBhP.
.; N. of a son of Dharma and father of Kunti1 îBhP.
.; of a son of Su-mati îMatsyaP.

.; ({øtra4}) , ún. (and ún. îSiddh.) leading , guiding , conducting
 îAV. x , 10 , 22
 .; (itc úf. {A}) , the eye (as the guiding organ , also {-ka} , HCat.
 .; cf. {nayana})
 .; the numeral 2 îSu1ryas. (cf. {netR})
 .; the string by which a churning-stick is whirled round îMBh.
 .; a pipe-tube îCar.
 .; an injection pipe îSus3r.
 .; the root of a tree îKa1d.
 .; a kind of cloth îHcar.
 .; a veil îR. îRagh.
 .; a carriage îL.
 .; a river îL.
 .{netrakanInika}3{netra--kanInika} úf. the pupil of the eye îL.
 .{netrakArmaNa}3{netra--kArmaNa} ún. a spell for the eyes îVcar.
 .{netrakoza}3{netra--koza} ún. the eyeball or the bud of a flower îR.
 (also written {-koSa}).
 .{netragocara}3{netra--gocara} úmf. within the range of the eyes ,
 visible îBhP.
 .{netracapala}3{netra--capala} úmf. restless with the eyes îMn. iv ,
 177.
 .{netracchada}3{netra--cchada} ún. the eyelid îL.
 .{netraja}3{netra--ja} úmf. `` eye-born "" (with or sc. {vAri}) , ún.
 a tear îR. îW. [569,1]
 .{netrajala}3{netra--jala} ún. = prec. ún.
 .; {-srava} ún. a flood of tears îR.
 .{netratA}3{netra--tA} úf. the state of being an eye
 .; {-tAMûyA} , ÷to become an eye îAmar.
 .{netratribhAgaBrahmayazasvin}3{netra--tribhAga-brahmayazasvin} ún. N.
 of an author îCat.
 .{netraniMsin}3{netra--niMsin} úmf. (sleep) kissing or touching the eye
 îDas3.
 .{netrapattra}3{netra--pattrA} ún. the eye-brows îSvapnac.
 .{netraparyanta}3{netra--paryanta} ún. the outer corner of the eñeye îL.
 .{netrapAka}3{netra--pAka} ún. inflammation of the eñeye îSus3r.
 .{netrapinDa}3{netra--pinDa} ún. the eyeball îL.
 .; a cat îL.
 .{netrapuSkarA}3{netra--puSkarA} úf. a species of creeper îL.
 .{netrapeya}3{netra--peya} úmf. to be drunk in or enjoyed by the eyes
 Va1sav.
 .{netrapraNayin}3{netra--praNayin} úmf. desirous of a person's eñeye ,
 úi.e. coming before the eñeye of. face to face with (úgen.) îVcar.
 .{netraprabandha}3{netra--prabandha} ún. = (and v. l. for) {nayanaprø}
 , q.v.
 .{netrabandha}3{netra--bandha} ún. `` eye-binding "" , hood-winking
 .; playing at hide-and-seek îBhP.

.{netrabhava}3{netra--bhava} ún.
 .{netramala}3{netra--mala} ún. excretion of the eye îGal.
 .{netramanaHsvabhAva}3{netra--manaHsvabhAva} ún. úpl. eyes , mind , and
 soul îMW.
 .{netramIIA}3{netra--mIIA} úf. Autographis Paniculata îL.
 .{netramuS}3{netra--muS} úmf. stealing or captivating the eye îMBh.
 .{netrayoni}3{netra--yoni} ún. N. of Indra (whose body , after his
 adultery with Ahalya1 , was covered with marks which resembled the
 female organ and then were made to resemble eyes
 .; cf. {sahasrA7kSa}) îL.
 .; the moon (as produced from the eye of Atri) îL.
 .{netraraJjana}3{netra--raJjana} ún. `` eyecolouring "" , collyrium îL.
 .{netraruj}3{netra--ruj} úf. eye-disease îL.
 .{netraroga}3{netra--roga} ún. úid. îSus3r.
 .; úmf. afflicted with eñeye-dñdisease , ({tA} úf.) îVcar.
 .; {-cikitsA} úf. healing eñeye-dñdisease , N. of úwk.
 .; {-han} ún. `` destroying eñeye-dñdisease "" , Tragia Involucrata îL.
 .{netraroman}3{netra--roman} ún. the eyelash îL.
 .{netravasti}3{netra--vasti} ún. an injection-pipe with a receptacle
 attached to it îSus3r.
 .{netravastra}3{netra--vastra} ún. a veil over the eye îKa1s3i1Kh.
 .{netravAr}3{netra--vAr} orð ún. eye-water , tears îKa1v.
 .{netravAri}3{netra--vAri} ún. eye-water , tears îKa1v.
 .{netraviS}3{netra--viS} úf. excretion of the eye îSus3r.
 .{netraviSa}3{netra--viSa} úmf. having poison in the eyes îMBh.
 .{netrasaMvejana}3{netra--saMvejana} ún. fixing an injection-pipe
 îSus3r.
 .{netrastambha}3{netra--stambha} ún. rigidity of the eyes îib.
 .{netrahAri}3{netra--hAri} úmf. = {-muS} îL.
 .{netrahita}3{netra--hita} úmf. good or wholesome for the eñeye îBhpr.
 .{netraJjana}3{netra7Jjana} ún. eñeye ointment , collyrium , S3rin3ga1r.
 .; N. of úwk.
 .{netraTithi}3{netra7tithi} úmf. one who has become visible (úlit. an
 eñeye guest) îDhu1rtan.
 .{netraAnta}3{netra7nta} ún. {-øtra-paryanta} îMW.
 .{netraAbhiSyanda}3{netra7bhiSyanda} ún. running of the eñeye îSus3r.
 .{netraAmaya}3{netra7maya} ún. ophthalmia îib.
 .{netraAmbu}3{netra7mbu} (îL.) ,
 .{netraAmbhas}3{netra7ómbhas} (îRa1jat.) , ún. = {øtra-vAri}.
 .{netraAri}3{netra7ri} ún. `` eñeye-foe "" , Euphorbia Antiquorum îL.
 .{netrotsava}3{netro7tsava} ún. `` eñeye-feast "" , any beautiful object
 îDhu1rtas.
 .{netroddyota}3{netro7ddyota} ún.
 .{netropaniSad}3{netro7paniSad} úf. N. of úwks.
 .{netropama}3{netro7pama} ún. the almond fruit (resembling the eye)
 .; {-phala} ún. the almond tree îBhpr.

.{netropAdhyAya}3{netro7pA7dhyAya} úm. N. of an author íCat.
 .{netrauSadha}3{netrau9Sadha} ({I}), úf. Odina Pinnata íL. _
 .{netrika}2{netrika} ún. a clyster-pipe
 .; a ladle íL. _
 .{netrya}2{netrya} úmfn. good or wholesome for the eyes íBhpr. _
 .{ned}1{ne7d}1 (fr. {na4} + {id}), not, not indeed (= {nai9va} íSa1y.) íRV. viii, 5, 39 íAV. &c.
 .; in order that not, lest (with úSubj., úPot. or úImpv.)
 .; the verb accented, cf. íPa1n2. 8-1, 30) íRV. íAV. íVS. íBr. [Cf. Zd. ¶{noid}, `not. "] _
 .{ned}1{ned}2 úcl. 1. úP. {nedati}, ÷to go, flow (cf. {ati-ned} and íNaigh. ii, 14), to censure, blame íDha1tup. xxi, 8 (cf. û 1. {nid} and {nind})
 .; ÷to be near íib. (prob. an artificial meaning to explain {nediSTha} &c.) _
 .{nedaya}2{nedaya} (fr. {neda}, ` next), úNom. úP. {øyati}, to bring near íBhat2t2. _
 .{nediSTha}2{ne4diSTha} úmf({A})n. (superl. of {neda} substituted for {antika} íPa1n2. 5-3, 63) the nearest, next, very near íRV. &c. &c. ({am} úind. next, in the first place íib.
 .; a1t, úind. from the neighbourhood íAitBr. íKa1t2h.)
 .; {At} úind. from the neighbourhood íAitBr. íKa1t2h.)
 .; = {nipuNa} íL.
 .; úm. Alangium Hexapetalum íL.
 .; N. of a son of Manu Vaivasvata íVP.
 .{nediSThatama}3{ne4diSTha--tama} ({n4dø}), úmfn. the nearest of all íRV.
 .; ({Am}), úind. íS3Br. _
 .{nediSThin}2{nediSThin} úmfn. very near, very nearly related íTa1n2d2Br. íS3rS. _
 .{nedIyas}2{ne4dIyas} úmfn. (compar. of {neda}
 .; cf. {nediSTha} and íPa1n2. 5-3, 63) nearer, very near íRV. íAitBr.
 .; ({as}), úind. near, hither íRV. íAV. íBr.
 .{nedIyastA}3{ne4dIóyastA} úf. nearness, neighbourhood íS3a1n3khBr.
 .{nedIyomaraNa}3{ne4dIóyo-maraNa} úmfn. whose death is near or imminent íRa1jat. iv, 31. _
 .{nenya}1{nenya} úmfn. (Intens. of û {nI}) taking or obtaining frequently (?) íW. _
 .{nepa}1{nepa} úm. (û {nI}?) the family priest íUn2. iii, 23 íSch.
 .; ún. water íL. _
 .{nepathya}1{nepathya} ún. (and úm. íL.) an ornament, decoration, costume (esp. of an actor), attire (úifc. úf. {A}) íMBh. íKa1v. &c. ({øthyaM-ûkR}, or {grah} or {rac} or {vi-dhA}, ` to make the toilet ") [569,2]
 .; ún. (in dram.) the place behind the stage (separated by the curtain from the {raGga}), the postscenium, the tiring-room

.; ((e)), úind. behind the scenes (esp. íMW. íS3ak. p. 3, ún. 2).
 .{nepathyagRha}3{nepathya--gRha} ún. a toilet room íMa1lav.
 .{nepathyagrahaNa}3{nepathya--grahaNa} ún. making the tñtoilet íRagh.
 .{nepathyaprayoga}3{nepathya--prayoga} úm. the art of tñtoilet-making (one of the 64 Kala1s) íCat.
 .{nepathyabhRt}3{nepathya--bhRt} úmfn. wearing a costume íib.
 .{nepathyavidhAna}3{nepathya--vidhAna} ún. = {-grahaNa} íRagh. íS3ak.
 .{nepathyasamprayoga}3{nepathya--samprayoga} úm. = {-prayoga} íCat.
 .{nepathyasavana}3{nepathya--savana} ún. a ceremony performed in full toilet íMa1lav. (úB. {nepathya-sø}).
 .{nepathyAbhimukham}3{nepathyA7bhimukham} úind. towards the tiring-room íS3ak., Introd. _
 .{nepAla}1{nepAla} úm. N. of a country and (úpl.) of a people, Nepal or the Nepalese íVar. íRa1jat. &c.
 .; a species of sugar-cane íL.
 .; ({I}), úf. red arsenic íL.
 .; the wild date-tree or its fruit íL.
 .; ún. copper íL.
 .{nepAlajA}3{nepAla--jA} orð úf. red arsenic íSus3r.
 .{nepAlajAtA}3{nepAla--jAtA} úf. red arsenic íSus3r.
 .{nepAlanimba}3{nepAla--nimba} ún. a kind of tree íL.
 .{nepAlapAla}3{nepAla--pAla} (íCat.),
 .{nepAlapAlaka}3{nepAla--pAlaka} (íRa1jat.), ún. a king of Nepal.
 .{nepAlamAhAtmya}3{nepAla--mAhAtmya} ún. N. of úwk.
 .{nepAlamUlaka}3{nepAla--mUlaka} ún. a radish íBhpr.
 .{nepAlaviSaya}3{nepAla--viSaya} ún. the country of Nepal íRa1jat. _
 .{nepAlaka}2{nepAlaka} ún. copper íL.
 .; ({ikA}), úf. red arsenic íL. _
 .{nema}1{ne4ma} úmfn. (fr. {na@+ima} [?]
 .; úloc. {ne7masmin} únom. úpl. {ne4me} and {ømAs}, cf. íPa1n2. 1-1, 33) one, several
 .; {ne4ma-ne4ma}, the one-the other íRV. (unaccented, vi, 16, 18)
 .; (úúbc.) half (cf. íNir. iii, 20)
 .; úm. N. of a R2ishi with the úpatr. Bha1rgava (author of íRV. viii, 89)
 .; (only íL.) portion
 .; time
 .; limit
 .; boundary
 .; the foundation of a wall (cf. {nemi4})
 .; a hole
 .; upper part, above
 .; deceit
 .; acting, dancing
 .; evening
 .; a root

.; food , rice ; ún. a úpartic. high number íBuddh. [Cf. Zd. ¶{naima}.]
 .{nemaCandra}3{nema4ma--candra} úm. `` half-moon "" , N. of a prince íL.
 .{nemadhita}3{nema4ma--dhita} ({øma4-}) íPa1n2. 7-4 , 45
 .; cf. íSa1y. on íRV. i , 72 , 4 (the only form {øtA} is prob. úloc. of next).
 .{nemadhiti}3{nema4ma--dhiti} ({øma4-}) , úf. separation , conflict
 .; ({tA}) , úind. apart , aside íRV.
 .{nemaNAtha}3{nema4ma--nAtha} (or {nitya-nø}) , úm. N. of an author íCat.
 .{nemapiSTa}3{nema4ma--piSTa} ({ne7ma-}) , úmf. half ground ({-tA} úf.) íMaitrS.
 .{nemazAha}3{nema4ma--zAha} úm. N. of an author (cf. {nemi-zø}).
 .{nemasPRSTa}3{nema4ma--spRSTa} úmf. half touched íS3iksh.
 .{nemAditya}3{ne7mA7ditya} úm. N. of Trivikrama-bhat2t2a's father íCat.
 _
 .{nemanniS}1{nemann-i4S} úmf. (prob. úloc. {neman} [ú2. {nI}] and ú3. {iS}) following guidance , striving after , seeking to reach or overtake (sc. Indra , said of praises) íRV. i , 56 , 2 (íSa1y. praisers , moving reverentially or bearing oblations ""). _
 .{nemi}1{nemi4} úf. (û {nam}) the felly of a wheel (also {ømI} íL.) , any circumference or edge or rim (úifc. `` encircled "" or `` surrounded by "") íRV. &c. &c.
 .; a windlass or framework for the rope of a well (also {ømI}) íL.
 .; a thunderbolt íL.
 .; the foundation of a wall íGal. (cf. {ne7ma})
 .; úm. Dalbergia Ougeinensis íL.
 .; N. of a Daitya íBhP.
 .; of a Cakra-vartin íBuddh. (cf. {nimi})
 .; of 22nd Arhat of present Ut-sarpin2i íL.
 .{nemighoSa}3{nemi4--ghoSa} úm. the noise of (the felly of) a wheel , the din of a carriage íMr2icch.
 .{nemicakra}3{nemi4--cakra} úm. a prince descended from Pari1-kshit (said to have removed the capital of India to Kaus3a1mbi after the inundation of Ha1stina-pura) íBhP.
 .{nemicaritra}3{nemi4--caritra} ún. N. of úwk.
 .{nemidhvani}3{nemi4--dhvani} úm. = {-ghoSa} íVen2is.
 .{neminAtha}3{nemi4--nAtha} úm. N. of a man íW.
 .{nemininada}3{nemi4--ninada} úm. = {-ghoSa} íMBh.
 .{nemiMdhara}3{nemi4--M-dhara} úm. (with íBuddh.) N. of one of the mountains íDharmas. 125.
 .{nemipurANa}3{nemi4--purANa} andð ún. N. of úwks.
 .{nemirAjarSicaritra}3{nemi4--rAjarSi-caritra} ún. N. of úwks.
 .{nemivRkSa}3{nemi4--vRkSa} úm. Acacia Catechu íL.
 .{nemivRtti}3{nemi4--vRtti} úmf. following the track of a person's wheels , entirely conforming to (úgen.) íRagh.
 .{nemizabda}3{nemi4--zabda} úm. = {-ghoSa} íMr2icch.
 .{nemizAha}3{nemi4--zAha} úm. N. of an author (cf. {nA7ma-zø}).

.{nemisvana}3{nemi4--svana} úm. = {-ghoSa} íMBh. _
 .{nemi4}2{nemi4} úm. N. of a prince íBuddh. _
 .{nemin}2{nemin} úm. Dalbergia Ougeinensis íL.
 .; N. of the 22nd Arhat of present Ut-sarpin2i íL. (cf. {nemi4} , m.) _
 .{neya}1{neya} úmf. (û {nI}) to be led or guided or managed or governed
 .; ÷to be led away or to be led to (úloc.) íMBh. íKa1v. &c.
 .; ÷to be brought into any state or condition (úe.g. {zAntim} , {kSIba-tAm}) íMegh. íKatha1s.
 .; ÷to be moved ({zAra}) íPa1n2. 5-2 , 9
 .; ÷to be applied or inflicted ({daNDa}) íKa1m.
 .; ÷to be spent or passed ({kAla}) íRa1jat. íPan5c.
 .; ÷to be guessed (¯ {ncyA7rtha} below).
 .{neyadhI}3{neya--dhI} úmf. of manageable or tractable character íRa1jat.
 .{neyapAla}3{neya--pAla} úm. N. of a prince íBuddh.
 .{neyartha}3{neya4rtha} orð úmf. (a word or sentence) having a sense that can only be guessed íVa1m. ii , 1 , 13
 .{neyarthaka}3{neya4róthaka} úmf. (a word or sentence) having a sense that can only be guessed íVa1m. ii , 1 , 13
 .; {-tA} úf. {-tva} ún. íSa1h. [569,3] _
 .{neraNivAdArtha}1{neraNi-vAdA7rtha} úm. N. of a gramm. treatise by Na1ge7s3a. _
 .{neri}1{neri} úm. or úf. a kind of dance (mus.) _
 .{neruGgala}1{neruGgala} úm. N. of a prince íCol. _
 .{nerella}1{nerella} úm. N. of a race íCat. _
 .{nela}1{nela} {nelu} , and {nevalla} úm. a úpartic. number íBuddh. _
 .{neS}1{neS} úcl. 1. úA1. {neSate} , ÷to go , move íDha1tup. xvi , 16 ({neSatu} , {neSTAT} íPa1n2. 3-2 , 135 íVa1rtt. 4 íPat.) _
 .{neSa}1{ne4Sa} (û {nI}) , only in superl. úinstr. úpl. {ne4Sa-tamais} , úind. with the best guides or guidance íRV. i , 145 , 12. _
 .{neSaNi}2{neSa4Ni} úloc. úinf. of û {nI}. _
 .{neSTA}2{neSTA} = {øTR} in úcomp.
 .{neSTApotArau}3{neSTA--potArau} úm. údu. the Nesht2r2i (¯ next) and the Potr2i.
 .{neSTodgAtArau}3{neSTo7dgAtArau} úm. údu. the Nesht2r2i and the Udga1tr2i íPa1n2. 6-3 , 25 íKa1s3. _
 .{neSTR}2{ne4STR} úm. (prob. fr. û {nI} úaor. stem {neS} .; but cf. íPa1n2. 3-2 , 135 íVa1rtt. 2 &c.) one of the chief officiating priests at a Soma sacrifice , he who leads forward the wife of the sacrificer and prepares the Sura1 (Tvasht2r2i so called íRV. i , 15 , 3) íRV. íBr. íS3rS. &c.
 .{neSTRtvaprayoga}3{ne4STR--tva-prayoga} orð úm. N. of úwks.
 .{neSTRprayoga}3{ne4STR--prayoga} úm. N. of úwks. _
 .{neSTra}2{neSTra4} ún. the Soma vessel of the Nesht2r2i íRV. (cf. íNir. viii , 3)

.; the office of the NñNesht2r2i iKa1tyS3r. _
 .{neSTrIya}2{neSTrIya} úmf({A})n. belonging to the Nesht2r2i , relating to him iAitBr. _
 .{neSTu}1{neSTu} úm. a lump of earth or clay , a clod iMBh. xiii , 1541 iNi1lak. (perhaps úw.r. for {loSTu} , {loSTa}). _
 .{nai}1{nai} Vr2iddhi form of {ni} in úcomp.
 .{naikaTika}3{nai--kaTika} úmfn. near , neighbouring iHcar. iBhat2t2. (cf. iPa1n2. 4-4 , 73).
 .{naikatya}3{nai--katya} ún. nearness , neighbourhood iKatha1s.
 .{naikaSI}3{nai--kaSI} úf. N. of Ra1van2a's mother iAgP. (cf. {ni-kaSa}).
 .{naikaSeya}3{nai--kaSeya} úm. a Ra1kshasa (v. I. {øseya}).
 .{naikRtika}3{nai--kRtika} (iMn. iMBh. &c.) ,
 .{naikRtin}3{nai--kRtin} (iVar.) , úmfn. dishonest , fallacious , low , vile.
 .{naikhAny}3{nai--khAny} úmfn. liable to be buried iShad2vBr.
 .{naigama}3{nai--gama} úmf({i})n. relating to the Veda or Vedic words or quotations (a N. given to the collection of 278 separate words occurring in the Nigama or Veda and commented on by Ya1ska .; they are arranged in one chapter of three sections) , Vedic iNir. iBhP.
 .; úm. an interpreter of the sacred writings iPa1n2. 5-4 , 118 iPat.
 .; an Upanishad iL.
 .; = {dRti} iL.
 .; a way , means , expedient iMBh. xii , 3685
 .; prudent conduct iL.
 .; a citizen , townsman iSaddhP.
 .; a trader , merchant iYa1jn5. iMBh. iR. &c.
 .; N. of an ancient teacher iCat.
 .; {-kANda} ún. or ún. N. of the three chapters of the Nirukta where the Nigamas or Vedic words are explained by Ya1ska
 .; {ømA7bhidhAna} ún. N. of úwk.
 .; {-gamika} úmfn. relating to the Veda , Vedic iKa1r. on iPa1n2. 7-1 , 1
 .; {-gameya} ún. - ús.v.
 .{naiguta}3{nai--guta4} úm. destroyer of enemies (or of Nigut) iRV.
 .{naighaNTuka}3{nai--ghaNTuka} úmfn. mentioned by the way or incidentally iNir.
 .; úm. author of a glossary iA1pS3r. iSch.
 .; ún. N. of the 3 chapters or collections of Vedic words commented upon by Ya1ska
 .; {økai9kA7dhyAya} úm. N. of a glossary by Ba1hlikeya-mis3ra.
 .{naicitya}3{nai--citya} úm. a prince of the Nicitas iPa1n2. 4-1 , 172 iSch.
 .{naija}3{nai--ja} úmfn. own , one's own iHariv. iBhP.
 .{naitala}3{nai--tala} úmfn. (fr. {ni-tala})

.; {-sadman} ún. iMcar. v , 18.
 .{naituNDi}3{nai--tuNDi} úm. úpatr. fr. {ni-tuNda} iPravar.
 .{naitoza}3{nai--toza4} úmfn. (fr. {ni-toza} , ú {tuz}) munificent , liberal iRV. x , 106 , 6.
 .{naidAgha}3{nai--dAgha} ({nai4-}) , úmf({i})n. relating to the hot season , summer-like , scorching iMegh. (also {øghika} iBhP. , and {øghIya} iTa1n2d2Br.)
 .; úm. the hot season iAV. iTBr. iS3Br. ({øgha4}) &c.
 .{naidAna}3{nai--dAna} úm. an etymologist iNir.
 .; a pathologist iS3is3. iSch.
 .{naidezika}3{nai--dezika} úm. " executing orders " , a servant iBhP.
 .{naidra}3{nai--dra} úmf({i})n. (fr. {ni-dra} úf.) sleepy , somniferous iW.
 .; closed (like the petals of a lotus) iS3is3. vi , 43.
 .{naidhana}3{nai--dhana} úmfn. (fr. 2. {ni-dhana}) subject to death , perishable , deadly , funereal , final iHariv. iR. &c.
 .; (in astrol. with or sc. {gRha}) the 8th house , the house of death iVar.
 .{naidhAna}3{nai--dhAna} úmf({i})n. (a boundary) indicated by putting down various objects iNa1r. (cf. úg. {saMka1A7di}).
 .{naidhAny}3{nai--dhAny} ún. úg. {brAhmaNA7di} iKa1s3.
 .{naidheya}3{nai--dheya} (iPa1n2. 4-1 , 122 iSch.) ,
 .{naidhruva}3{nai--dhruva} (also úpl. iPravar.) ,
 .{naidhruvi}3{nai--dhruvi} ({nai4-} iS3Br.) , úpatr. fr. {ni-dhi} and {-dhruva}.
 .{naipAtika}3{nai--pAtika} úmfn. only mentioned incidentally or by the way iBr2ih. [570,1]
 .{naipAtya}3{nai--pAtya} ún. úg. {brAhmaNA7di}.
 .{naipuNa}3{nai--puNa} úmfn. = {nipuNa} (úifc.) iJa1takam.
 .; ún. = next.
 .{naipuNya}3{nai--puNya} (cf. úg. {brAhmaNA7di}) , ún. dexterity , experience in (úgen. or úcomp.) , skill or anything which requires skill .; completeness , totality ({ena} úind. totally , exactly) iMn. iMBh. iR. &c.
 .{naibaddhaka}3{nai--baddhaka} úmfn. úg. {varAhA7di}.
 .{naibiDya}3{nai--biDya} ún. closeness , compactness , continuity iRa1jat.
 .; (in music) a úpartic. quality (prob. fulness) of a blown sound.
 .{naibhRtya}3{nai--bhRtya} ún. stillness , silentness iMBh.
 .{naimagnaka}3{nai--magnaka} úmfn. úg. {varAhA7di}.
 .{naimantraNaka}3{nai--mantraNaka} ún. a banquet , feast iL.
 .{naimaya}3{nai--maya} úm. a trader , merchant iS3is3. iSch.
 .{naimiza}3{nai--miza} (iBhP.) ,
 .{naimizIya}3{nai--mióZIya} (iTa1n2d2Br.) = {ømiSa} , {øSIya}.
 .{naimizri}3{nai--mizri} úm. patron. fr. {ni-mizri} úg. {taulvaly-Adi}.

.{naimiSa}3{nai--miSa} úmf({I})n. momentary , transient îW.
.; ún. N. of a forest and a sacred Tirtha (where Sauti related the îMBh. and so called because in it an army of Asuras was destroyed in a twinkling) îMBh. i , 1026 îHariv. &c.
.; úm. úpl. the inhabitants of the Naimisha wood îMBh.
.; {-kAnana} ún. the NñNaimisha wñwood îib.
.; {-kuJja} ún. N. of a Ti1rtha îib.
.; {-nRpa} úm. a king of NñNaimisha îVar.
.; {øSA7yana} úmf. living in NñNaimisha îBhP. ({øSAyaNa}?)
.; {øSARAnya} ún. the NñNaimisha wñwood îMW.
.; {øSi} úm. úg. {taulvaly-Adi}
.; {øSIya} úmf. relating to or being in NñNaimisha îMBh. îBhP.
.; m.pl. the inhabitants of NñNaimisha îS3a1n3khBr.
.; {øSeya} úmf. = prec. úmf. îMBh.
.; {øSya} , m.pl.= {øSIya} , m.pl. îKa1t2h.
.{naimeya}3{nai--meya} úm. = {ni-maya} , barter , exchange îL.
.{naiyatya}3{nai--yatya} ún. the being settled or established , Sa1n2d2.
îComm.
.; necessity , obligation îRa1jat.
.; self-command îL.
.{naiyamika}3{nai--yamika} úmf. settled , enjoined , prescribed îA1past. (úw.r. {naiyyø}).
.{nailInaka}3{nai--Inaka} úmf. (fr. {ni-lina}) îPa1n2. 4-2 , 110 îKa1s3.
.{naivAtAyana}3{nai--vAtAyana} úmf. (fr. {nivAta}) , úg. {pakSA7di}.
.{naivAsika}3{nai--vAsika} úmf. dwelling îL.
.; (suffix) indicating a dwelling-place or abode îPat. (cf. úg. {guDA7di})
.; ({A}) , úf. deity dwelling (in a tree) îDivyA7v.
.{naivida}3{nai--vida} úmf({I})n. containing a Nivid , Kaush A1r.
.{naivedya}3{nai--vedya} ún. an offering of eatables presented to a deity or idol îBhP. (cf îRTL.144 , 415)
.; {-prakaraNa} ún. {-prasAda-mAhAtmya} ún. {-vidhi} úm. N. of úwks.
.{naiveza}3{nai--veza} úmf. úg. {saMka1A7di}.
.{naivezika}3{nai--vezika} ún. any vessel or implement belonging to the furniture of a house îYa1jn5.
.; a present to a Bra1hman house holder , a girl so given or ornaments with her , &c. îW.
.{naizitya}3{nai--zitya} ún. sharpness îS3is3. îSch.
.{naizreyasa}3{nai--zreyasa} úw.r. for {naiH-zrø}.
.{naizvAsa}3{nai--zvAsa} úm. N. of úwk.
.{naiSadyika}3{nai--Sadyika} úm. (with îBuddh.) N. of one of the 12 Dhu1ta-gun2as or ascetic practices îDharmas. 63.
.{naiSAda}3{nai--SAda} úmf({I})n. belonging to the Nisha1das îBhP.
.; úm. a NñNaimisha îVS. îS3a1n3khBr.
.; a hunter or bird-catcher îJa1takam.

.; úpl. the NñNaimisha people îMBh.
.; {ødaka} ún. úg. {kulA1A7di}
.; {øda-karSuka} úmf. îPa1n2. 4-2 , 119 , {daki} (iv , 1 , 97 îVa1rtt. 1 îPat.) and {ødAyana} (úg. {haritA7di}) , úm. úpatr. fr. {ni-SAda} {ødi} úf. a prince of NñNaimisha îMBh.
.{naiSedhikI}3{nai--SedhikI} úf. the obtruding one's self upon a person's notice (to prevent his surprise) îHParis3.
.{naiSThika}3{nai--SThika} (or {naiH-} ; - 2. {ni-SThA}) , úmf({i})n. forming the end , final , last îMBh. îHariv. îRagh.
.; definitive , fixed , firm îMBh. îR. îYa1jn5.
.; highest , perfect , complete îMBh. îKa1v. îPur. ({-sundara} úmf. perfectly beautiful îKum. v , 62)
.; completely versed in or familiar with (úcomp.) îVar.
.; belonging to the character or office of a perpetual student îW.
.; úm. a perpetual religious student or Bra1hman who observes the vow of chastity îRa1jat. îBhP.
.{naiSThurya}3{nai--SThurya} ún. harshness , severity îMBh. îKa1v. îHit.
.{naiSThya}3{nai--SThya} ún. (cf. {-SThika}) constancy , adherence to rule , firm belief îMW.
.{naiSNihya}3{nai--SNihya} ún. (fr. {ni-SNih} = {niH-sNih}?) getting rid of , freeing one's self from (úabl.) îA1s3vS3r.
.{naisarga}3{nai--sarga} úmf. innate , natural îBhP.
.{naisargika}3{nai--sargika} úmf. úid. îMa1lati1m.
.; úw.r. for {naiH-sø} , - q.v.
.; {-dazaka} ún. N. of úwk.
.{naisarpa}3{nai--sarpa} úm. (fr. unused {ni-sø}) N. of one of the 9 treasures (with Jainas).
.{naisnehya}3{nai--snehya} andø úw.r. for {naiHsnø} and {-svya}.
.{naisvya}3{nai--svya} úw.r. for {naiHsnø} and {-svya}. _
.{naiH}1{naiH} Vr2iddhi form of {niH} (for {nis}) in úcomp.
.{naiHzreyasa}3{naiH--zreyasa} úmf({i})n. leading to happiness or future beatitude îMn. ({øtika} , xii , 88) îMBh.
.; ún. N. of a wood in the world of Vishn2u îBhP.
.{naiHsaGgya}3{naiH--saGgya} ún. absence of attachment , indifference îJa1takam.
.{naiHsargika}3{naiH--sargika} úmf. cast off , put off îDivyA7v.
.; N. of úpartic. transgressions punished with the confiscation of something belonging to the transgressor îBuddh.
.{naiHsnehya}3{naiH--snehya} ún. absence of love or affection îMn. ix , 15.
.{naiHspRhya}3{naiH--spRhya} ún. absence of longing for anything îKa1v.
.{naiHsvabhAvya}3{naiH--svabhAvya} ún. (fr. {niH-svabhAva}) îL.
.{naiHsvya}3{naiH--svya} ún. (fr. {nih-sva}) absence of property , destitution , poverty îVar. _
.{nair}2{nair} Vr2iddhi form of {nir} (for {nis}) in úcomp.

.{nairaJjanA}3{nair--aJjanA} úf. N. of a river (Nilajan) falling into the Ganges in Magadha (Behar) îLalit.
 .{nairantarya}3{nair--antarya} ún. uninterruptedness , close succession , continuousness , compactness îDas3. îYogas. ({øyeNa} úind. uninterruptedly , continually îS3am2k. îPan5c.) [570,2]
 .; immediate consequence îSarvad.
 .{nairapekSa}3{nair--ape7kSa} úmf. = (prob. úw.r. for) {nir-apø} îBhP. îSch.
 .; ún. úw.r. for next.
 .{nairapekSya}3{nair--ape7kSya} ún. disregard , indifference îKap. îKull.
 .; complete independence îNya1yam.
 .{nairayika}3{nair--ayika} úmf. hellish , an inhabitant of hell îL.
 .{nairarthyA}3{nair--arthyA} ún. meaninglessness , nonsense îMa1rkP.
 .{nairAkAGkSya}3{nair--AkAGkSya} ún. absence of need of supplying a word or sentence îS3am2k.
 .{nairAtma}3{nair--Atma} ún. úw.r. for next.
 .{nairAtmya}3{nair--Atmya} ún. (fr. {nir-Atman}) îLalit. (cf. îDharmas. cxvi).
 .{nairAzya}3{nair--Azya} ún. hopelessness , non-expectancy , despair at ({prati} or úcomp.) îMBh. îR. &c.
 .{nairAsya}3{nair--Asya} ún. N. of a magi. cal formula pronounced over weapons îR.
 .{nairukta}3{nair--ukta} úmf. based on etymology , explained etymologically îMBh.
 .; relating to the Nirukta (¯ q.v.) , explaining it , úg. {RgayanA7di}
 .; ún. (also {-uktika} úg. {ukthA7di}) a knower of the derivation of words , an etymologist îNir. îMn.
 .{nairUhika}3{nair--Uhika} úmf. (fr. 1. {nir-Uha}) purging , cleaning out îSus3r.
 .{nairRta}3{nair--Rta4} úmf({I4})n. belonging or consecrated to Nirr2iti (¯ q.v.) îAV. îS3Br. &c.
 .; south-western îMn. îMBh. îSus3r. &c.
 .; belonging to the Ra1kshasas îMBh. (¯ m.)
 .; relating to the lunar mansion Nair2ita (Mu1la) îCat.
 .; ún. a child of Nirr2iti , a Ra1kshasa or demon îMBh. îR. &c.
 ({-kanyA} úf. a Ra1kshasa girl îR.
 .; {-rAja} ún. the RñRa1kshasa-king îib.)
 .; N. of one of the Loka-pa1las (the ruler of the south-west quarter îL.
 .; cf. îDharmas. 8)
 .; of a Rudra îHariv. (úC. {nir-Rti})
 .; úpl. N. of a people îMBh.
 .; ({I}) , úf. (with or sc. {diz}) the south-west quarter îMn. îMBh. îVar.
 .; N. of Durgal îDevi1m.
 .; ún. the lunar mansion Mu1la îVar.

.{nairRti}3{nair--Rti} ún. N. of a demon îMBh.
 .; a Ra1kshasa îL.
 .{nairRteya}3{nair--Rteya} úmf({A})n. descended from or belonging to Nirr2iti îSus3r.
 .{nairRtya}3{nair--Rtya} úmf. belonging or consecrated to NñNirr2iti îKaus3. îYa1jn5.
 .; south-western îCat.
 .{nairgandhya}3{nair--gandhya} ún. absence of smell , inodorousness , Mallin. on îKum. iii , 28.
 .{nairguNya}3{nair--guNya} ún. absence of qualities or properties îMBh. îBhP.
 .; want of good quñqualities or excellencies îMBh. îPan5c.
 .; úmf. having no connection with quñqualities îBhP.
 .{nairgranthyA}3{nair--granthyA} ún. (fr. {nir-grantha}) îBhadrab.
 .{nairghRNya}3{nair--ghRNya} ún. pitilessness , cruelty îMa1lav. îKatha1s.
 .{nairjara}3{nair--jara} úmf({I})n. divine îKa1s3i1Kh. _
 .{nairjhara}3{nair--jhara} úmf. belonging to a waterfall , to be found there îBa1lar.
 .{nairdazyA}3{nair--dazyA} ún. getting over the first ten days (said of a new-born child) , surmounting any dangerous time or bad influence îTa1n2d2Br.
 .{nairdezika}3{nair--dezika} úmf({I})n. (fr. {nir-deza}) îPat.
 .{nairdhanya}3{nair--dhanya} ún. want of property , poverty îKatha1s.
 .{nairbAdhya}3{nair--bAdhya4} úmf. = {nir-bø} îAV.
 .{nairmalya}3{nair--malya} ún. stainlessness (úlit. and úfig.) , purity îMBh. îS3atr.
 .{nairmANika}3{nair--mANika} úmf. miraculous îDivyA7v.
 .{nairyANika}3{nair--yANika} úmf({I})n. treating of the manner of dying (N. of ch. of îVarBr2S.)
 .; conducive to emancipation îLalit. (cf. îDharmas. 100)
 .; {-tA} úf. îL.
 .{nairlajjya}3{nair--lajjya} ún. shamelessness , impudence îSus3r.
 .{nairvANika}3{nair--vANika} úmf({i})n. relating to Nirva1n2a , where NñNirva1n2a takes place &c. îKa1ran2d2.
 .; {ømArgA7vataraNa} ún. entering the path of NñNirva1n2a (one of the 4 {vaizAradyani} or subjects of confidence of a Buddha) îDharmas. 77.
 .{nairvAhika}3{nair--vAhika} úmf. conducting or leading out , carrying (water &c.) out
 .; (with {dvAra}) , ún. a sluice îVar.
 .{nairvedhika}3{nair--vedhika} úmf. piercing , penetrating
 .; {-prajJa} úmf. having a pñpenetrating mind , sagacious îL.
 .{nairhasta}3{nair--hasta4} úmf. (a weapon) intended for handless demons îAV. _
 .{naiz}2{naiz} Vr2iddhi form of {niz} (for {nis}) in úcomp.
 .{naizcalya}3{naiz--calya} ún. fixedness , immovableness îMW.

.{naizcitya}3{naiz--citya} ri. determination , certainty îW.
.; a fixed ceremony or festival (as a birth , investiture , marriage &c.) îib.
.{naizcintya}3{naiz--cintya} ún. freedom from anxiety , absence of care îBhartr2. _
.{naiS}2{naiS} Vr2iddhi form of {niS} (for {nis}) in úcomp.
.{naiSkarmya}3{naiS--karmya} ún. inactivity , abstinence or exemption from acts and their consequences îMBh. îBhP.
.; úmf({A})n. relating to it îBhP.
.; {-siddhi} , úf. N. of úwk. , a refutation of the Mima1n6sa1 system.
.{naiSkAmya}3{naiS--kAmya} ún. suppression of desire , profound contemplation îMWB. 128.
.{naiSkiMcanya}3{naiS--kiMcanya} ún. absence of property , poverty îRa1jat.
.{naiSkRtika}3{naiS--kRtika} úw.r. for {nai-kRø}.
.{naiSkramaNa}3{naiS--kramaNa} úmf. (oblation) offered or (rite) performed when a new-born child is taken out of the house for the first time , úg. {vyuSTA7di}.
.{naiSkramya}3{naiS--kramya} ún. indifference (esp. to worldly pleasures) , resignation îJa1takam. (úw.r. for {naiS-karmya} or {-kAmya}?) îMWB.
.{naiSpurISya}3{naiS--purISya} ún. evacuation of excrement îA1past.
.{naiSpuruSya}3{naiS--puruSya} ún. îPa1n2. 8-3 , 41 îVa1rtt. 1 îPat.
.{naiSpremya}3{naiS--premya} úmf. úg. {saMtApA7di}
.; {-tva} ún. îL.
.{naiSpremya}3{naiS--premya} ún. absence of any inclination îCar.
.{naiSphalya}3{naiS--phalya} ún. absence of fruit or effect , uselessness îMBh. _
.{nais}2{nais} Vr2iddhi form of {nis} in úcomp.
.{naistriMzika}3{nais--triMzika} úmf. armed with a sword îL. [570,3] _
.{naika}1{nai9ka} &c. ^ p. 523 , col. 3. _
.{naikata}1{naikata} úmf. (fr. {naikatI} úf. N. of a village in the north of India) îPa1n2. 4-2 , 110 , úg. {palady-Adi}. _
.{naigameya}1{naigameya} ún. a form of Skanda (considered also as his son and play-fellow) îMBh. îSus3r. (cf. next). _
.{naigameSa}1{naigameSa} ún. N. of a demon with the head of a ram (supposed to seize or injure children) îAV. (cf. prec. and {nejameSa}).
_ _
.{naigeYa}1{naigeYa} ún. (fr. {nega}) N. of a school of the Sa1ma-veda , A1ryav. _
.{naicakya}1{naicakya} ún. úpatr. fr. {nicaka} îPat. _
.{naicAzAkha}1{naicAzAkha4} ún. prob. N. of Pramagandha (úpatr. fr. {nIcA-zø}?) îRV. iii , 53 , 14
.; ún. N. of a town îSa1y. _
.{naicika}1{naicika} ún. the head of an ox îL.
.; ({I}) , úf. an excellent cow îL. (cf. {nIcaka} , {økin}). _

.{naicudAra}1{naicudAra} úmf. made of the tree Nicuda1ra îTa1n2d2Br. _
.{naicula}1{naicula} úmf. coming from the Nicula tree (Barringtonia Acutangula) îSus3r. _
.{naijameSa}1{naijameSa} úmf. consecrated to NeJamesha îMa1nGr2. _
.{naitandhava}1{naitandhava} ún. úsg. and úpl. N. of a place on the Sarasvati îTa1n2d2Br. îS3rS. _
.{naitya}1{naitya} úmf. (fr. {nitya}) continually done or to be done , regularly repeated , úg. {vyuSTA7di}
.; ún. eternity , perpetuity îW.
.{naityazabdika}3{naitya--zabdika} úmf. îPa1n2. 4-4 , 1 îVa1rtt. 1 îPat. _
.{naityaka}2{naityaka} úmf. to be always or regularly done (not occasionally
.; cf. {naimittika}) , constantly repeated , invariable , obligatory îMn. îMBh. &c.
.; ún. the food regularly offered to an idol îMBh. _
.{naityika}2{naityika} úmf. = {øtyaka} úmf. îMn. îMBh. _
.{nainAra}1{nainAra} and {ørAcArya} ún. N. of an author îCat. _
.{naipa}1{naipa} úmf({I})n. (fr. {nIpa}) coming from the Nauclea Cadamba îL.
.{naipAtitha}3{naipAtitha} ún. (fr. {nipA7tithi}) N. of Sa1mans îTa1n2d2Br. îA1rshBr.
.{naipyA}3{naipyA} ún. úpatr. fr. {nIpa} îPat. _
.{naipathyasavana}1{naipathya-savana} v. l. for {nepø} , ^ q.v. _
.{naipAla}1{naipAla} úmf({i})n. produced &c. an Nepal
.; ún. a species of sugar-cane îSus3r.
.; a species of Nimba tree îL.
.; ({I}) , úf. red arsenic îMadanav. îSus3r.
.; N. of sev. plants (Arabian jasmine , Jasminum Sambac , Nyctanthes Arbor Tristis , and the indigo plant) îL. _
.{naipAlika}2{naipAlika} úmf. = prec. úmf.
.; ún. copper îL. _
.{naipAlIya}2{naipAlIya} úmf. = prec. úmf.
.{naipAlIyadevatA}3{naipAlIya--devatA} úf. a úpartic. deity
.; {-kalyANa-paJcaviMzatika} úf. N. of a îBuddh. úwk. _
.{naibuka}1{naibuka} ún. N. of úpartic. rites to be performed at full moon îKa1llanir2. _
.{naimitta}1{naimitta} úmf. (fr. {ni-mitta}) relating to or explanatory of signs , úg. {RgayanA7di}
.; ún. an interpreter of prognostics , fortune-teller îL. (also {øttaka} îDivyA7v.) _
.{naimittika}2{naimittika} úmf({I})n. produced by any or by some úpartic. cause , occasional , special , accidental (opp. to {nitya}) îKa1tyS3r. îMn. îMBh. &c. ({-tva} ún. îKap. îSch.)
.; ún. = prec. úm. úg. {ukthA7di} îDivyA7v.
.; ún. an effect (^ {nimitta-nø})

.; = next îW.
 .{naimittikakarman}3{naimittika--karman} ún.
 .{naimittikakriya}3{naimittika--kriya} úf. an occasional or periodical ceremony or rite (as observed on the birth of a child &c.) îib.
 .{naimittikaprakaraNa}3{naimittika--prakaraNa} ún.
 .{naimittikaprayoga}3{naimittika--prayoga} andð úm. N. of úwks.
 .{naimittikaprayogaratnAkara}3{naimittika--prayoga-ratnA7kara} úm. N. of wks.
 .{naimittikazrAddha}3{naimittika--zrAddha} ún. special funeral rite îRTL. 305. _
 .{naimiSa}1{naimiSa} &c. ^ under {nai} , col 1. _
 .{naimba}1{naimba} úmf. relating to or coming from the Nimba tree (Azadirachta Indica) îVar. _
 .{naiyagrodha}1{nai4yagrodha} úmf. (fr. {nyag-rodha}
 .; cf. îPa1n2. 7-3 , 5) belonging to or made of the Indian fig-tree îTS. îBr.
 .; ún. the fruit of it , úg. {plakSA7di} (cf. {naiyyagrodha}).
 [571,1] _
 .{naiyaGkava}1{naiyaGkava} úmf. (fr. {ny-aGku}) belonging to or coming from the antelope called Nyan3ku îUn2. i , 18 îSch. _
 .{naiyAya}1{naiyAya} úmf. (fr. {ny-Aya}) treating of the Nya1ya philosophy (^ q.v.) , explaining it &c. , úg. {RgayanA7di}. _
 .{naiyAyika}2{naiyAyika} úmf. knowing the Nya1ya philosophy
 .; úm. a follower of the NñNya1ya system of investigation îMBh. îR. &c.
 _
 .{naiyAsika}1{naiyAsika} úmf. úg. {ukthA7di}. _
 .{naiyyagrodha}1{naiyyagrodha} {naiyyamika} , {naiyyAyika} úw.r. for {naiyagrodha} &c. _
 .{nairujya}1{nairujya} ún. (fr. {nI-ruja}) health îKull. on îMn. xi , 237. _
 .{nailakaNThi}1{nailakaNThi} úm. úpatr. fr. Ni1lakant2h2a îL.
 .{oThIya}3{oThIya} úmf. composed by NñNi1lakant2h2a îMBh. (under chapters or books). _
 .{nailAyani}1{nailAyani} úm. úpatr. fr. Ni1la , úg. {tikA7di}. _
 .{nailya}1{nailya} ún. (fr. {nIla}) dark-blue (the colour) îL. _
 .{naiva}1{nai9va} úind. (= 2. {na4+eva}) in úcomp.
 .{naivazAzvatonAzAzvatazca}3{nai9va--zAzvato-nA7zAzvataz-ca} (sc. {loka}) , not eternal and not transitory îDharmas. 137.
 .{naivasaMjJAnAsaMjJAnAyatana}3{nai9va--saMjJAnA7saMjJAnA7yatana} ún. a place where there is no thinking and no not-thinking îib. 59
 .; {øtano7paga} úm. one who resorts to this place , one of the four classes of gods of the formless world îib. 129.
 .{naivasaMjJAsamAdhi}3{nai9va--saMjJA-samAdhi} úm. meditation in which there is no reflection îL.
 .{naivasaMjJinaivaAsaMjJin}3{nai9va--saMjJi-nai9vA7-saMjJin} úmf. without reflection and (or) not without reflection îVajracch.

.{nai9vA7ntavAn-nA7nantavAMz-ca}3{nai9vA7ntavAn-nA7nantavAMz-ca} (sc. {loka}) , not finite and not infinite îDharmas. 137. _
 .{naivaki}1{naiivaki} and {naiivati} ún. úg. {taulvaly-Adi}. _
 .{naiivAkava}1{naiivAkava} and {økavIya} úmf.
 .; {økavi} ún. (fr. {ni-vAku}) , úg. {utkarA7di} and {bAhv-Adi}. _
 .{naiivAra}1{naiivAra4} úmf. (fr. {nIvAra}) consisting in or made of wild rice (as food) îTS. îTBr. îS3rS. _
 .{naiivya}1{naiivya} ún. (fr. {niva}) , úg. {brAhmaNA7di}. _
 .{naiiza}1{naiiza} or {øzika} úmf({i})n. (fr. {nizA}) relating to night , happening at night , nightly , nocturnal îMn. îYa1jn5. îMBh. îKa1v. &c.
 .; walking or studying at night îPa1n2. 4-3 , 51 ; 52 îSch. _
 .{naiizAkara}2{naiizAkara} úmf({i})n. (fr. {nizA-kara}) caused by or belonging to the moon &c. îHariv. _
 .{naiSa}1{naiSa} ún. N. of a country îPat. _
 .{naiSadha}1{naiSadha} úmf({i})n. relating to Nishadha , úm. a species of grain îSus3r. ({-ka} ún. îCar.)
 .; a prince of the Nishadhas (esp. N. of Nala) îMBh. îKa1v. &c.
 .; úm. úpl. N. of a people (= {niSadha}) îMBh. îVP.
 .; of a dynasty îBhP.
 .; ún. N. of an artificial epic poem by S3ri1-harsha (treating of Nala's adventures).
 .{naiSadhakAvya}3{naiSadha--kAvya} orð ún. = prec. ún.
 .{naiSadhacarita}3{naiSadha--carita} ún. = prec. ún.
 .{naiSadhaprakAza}3{naiSadha--prakAza} ún. N. of îComm. on îNaish.
 .{naiSadhanandanATaka}3{naiSadha7nanda-nATaka} ún. N. of a drama. _
 .{naiSadhiya}2{naiSadhiya} úmf. relating to Nala Naishadha
 .; ún. = next.
 .{naiSadhiyacarita}3{naiSadhiya--carita} ún. = {naiSadha} ún.
 .{naiSadhiyaprakAza}3{naiSadhiya--prakAza} ún. = {ødha-prø}. _
 .{naiSadhya}2{naiSadhya} úmf. belonging or peculiar to the Nishadhas îMBh.
 .; úm. NñNishadha prince îPa1n2. 4-1 , 172 îKa1s3. _
 .{naiSidha}2{naiSidha4} ún. (older form for {naiSadha}) N. of Nad2a (^ q.v.) îS3Br. _
 .{naiSka}1{naiSka} Vr2iddhi form of {niSka4}.
 .{naiSkazatika}3{naiSka--zatika} andð úmf. containing or worth 100 (1000) Nishkas îPa1n2. 5-2 , 119 îKa1s3.
 .{naiSkasahasrika}3{naiSka--sahasrika} úmf. containing or worth 100 (1000) Nishkas îPa1n2. 5-2 , 119 îKa1s3.
 .{naiSkika}3{naiSkika} úmf. worth a NñNishkas , bought with a NñNishkas &c. îPa1n2. 5-1 , 20 &c.
 .; úm. a mint-master îL. _
 .{naihAra}1{naihAra} úmf. (fr. {nI-hAra}) produced by mist or fog îBhP. _
 .{no}1{no74} úind. (fr. 2. {na4} + {u}) and not îRV. îS3Br. îMBh.

îKa1v. &c. (in later language also = {na} , `` not '' , for which it is generally used to suit the verse

.; {no7@ce7d} , - under {ce7d}

.; {no7@vA} `` or not ''). _

.{not}2{no74t} (or {no7d}) , úind. ({na4} + {ut}?) almost , nearly îS3Br. _

.{noTI}1{noTI} úf. úg. {gaurA7di} . _

.{noNa}1{noNa} úm. N. of a merchant îRa1jat. [571,2] _

.{noda}1{noda} úm. (û {nud}) pushing away , repelling îVop. in îDha1tup. _

.{nodana}2{nodana} úmfn. driving away , removing îKa1vya7d.

.; ún. = {noda} îBhP.

.; impelling , impulse îib. _

.{nodin}2{nodin} úmfn. driving away îRagh. _

.{nodya}2{nodya} úmfn. to be impelled or driven away or removed îMW. _

.{nodhas}1{nodhas4s} úm. (according to îUn2. iv , 225 fr. ú4. {nu}?) N.

of a R2ishi also called Gautama (îRV. îAnukr.) or Ka1kshivata

(îTa1n2d2Br.) îRV. i , 61 , 14 ; 64 , 1 ; 124 , 4 (cf. îNir. iv , 16). _

.{naudhasa}2{naudhasa4} úm. úpatr. of Eka-dyu1 (q.v.) îRV. îAnukr.

.; ún. N. of a Sa1man îAV. îBr. &c.

.{naudhasazyaita}3{naudhasa4--zyaita} andð ún. N. of Sa1mans îA1rshBr.

.{naudhasazyaitayoni}3{naudhasa4--zyaita-yoni} ún. N. of Sa1mans

îA1rshBr. _

.{nodhA}1{nodhA} úind. (fr. {nava-dhA}) ninefold , in 9 parts îBhP. _

.{nona}1{nona} úm. N. of a man (also {-ka}) îRa1jat.

.; ({A}) , úf. N. of a woman îib.

.{nonaratha}3{nona--ratha} úm. N. of a man îib. _

.{nonuva}1{nonuva} úmfn. (ú4. {nu} , Intens.) sounding , resounding

îNir. vi , 30 ({sadA-nø}). _

.{nau}1{nau}1 encl. úacc. údat. úgen. údu. of 1st úpers. úpron. (cf.

îPa1n2. 8-1 , 20) îRV. &c. &c. (îVS. also {Nau}

.; cf. îVPra1t. iii , 85). _

.{nau}1{nau4}2 úf. a ship , boat , vessel îRV. &c. &c.

.; (in astrol.) N. of a úpartic. appearance of the moon or of a

constellation îVar.

.; = {vAc} îNir. i , 11 (either because prayer is a vessel leading to

heaven or ft. ú4. {nu} , `` to praise "). [Cf. 2. {nAva} and 7. {nu}

.; Gk. \$, &&175727[571 ,2] \$, &c. ; Lat. ¶{na1vis} , ¶{nau-ta} ,

¶{nau-fragus} &c. ; Icel. ¶{no4r} ; (?) Germ. ¶{Nachen}.]

.{naukarNa}3{nau4--karNa} úm. the helm of a ship (cf. below)

.; ({I}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.

.; {-dhAra} úm. a helmsman îVar.

.; (úfig.) governor , ruler , manager îKa1d.

.{naukarman}3{nau4--karman} ún. the occupation or business of a sailor

îMn. x 34 ,

.{naukrama}3{nau4--krama} úm. a bridge of boats îDivyA7v.

.{naucakrIvat}3{nau4--cakrI-vat} úm. an owner of ships and waggons

îGaut.

.{naucara}3{nau4--cara} úmfn. going in a ship

.; úm. a sailor îRagh.

.{naujIvika}3{nau4--jIvika} úm. `` living in a ship '' , a sailor ,

boatman îVar.

.{nautArya}3{nau4--tArya} úmfn. passable in a ship , navigable îL.

.{nauDaNDa}3{nau4--daNDa} úm. `` boat-pole '' , an oar îL. (cf. {naukA-dø}).

.{nauNidhirAma}3{nau4--nidhirAma} úm. N. of a man îCat.

.{nauNetR}3{nau4--netR} úm. `` ship conductor '' , a helmsman îA1pGr2.

îSch.

.{nauBandhana}3{nau4--bandhana} ún. `` ship-anchorage '' , N. of the highest peak of the Hima7layas (to which in the great flood Manu fastened his ship) îMBh.

.; {-mAhAtmya} ún. N. of úwk.

.{nauBhU}3{nau4--úbhU} to be or become a ship îL.

.{nauMaNDa}3{nau4--maNDa4} ún. the essence or chief part of a ship

.; ({e}) , údu. the two sides (or the rudders?) of a ship îS3Br.

.{nauyAna}3{nau4--yAna} ún. going in a ship , navigation îRa1jat.

.; = {-krama} îDivyA7v.

.; a ship îR.

.{nauyAyin}3{nau4--yAyin} úmfn. going in a boat , a passenger or freight

îMn. viii , 409.

.{nauvAha}3{nau4--vAha} úm. = {-netR} îL.

.{nauvyasana}3{nau4--vyasana} ún. shipwreck , naufrage îS3ak.

.{nauSecana}3{nau4--Secana} ún. úg. {suSAma7di} ({kAz-SevaNa}).

.{nauSaMkrama}3{nau4--saMkrama} úm. going in a ship or a bridge of boats

îDivyA7v. _

.{nAv}2{nAv} in úcomp. for 2. {nau} before vowels.

.{nAvAkAra}3{nAv--AkAra} úmfn. boat-shaped , cymbiform îMW.

.{nAvAroha}3{nAv--Aroha} úm. a passenger on board ship , a sailor îL.

(Cf. under 2. {nAva} , p. 538 , col. 1.) _

.{nAvy}2{nAvy} = úloc. {nAvi} fr. 2. {nau} before vowels.

.{nAvyudaka}3{nAvy--udaka} ún. water in the hold of a ship îKa1tyS3r. _

.{nauka}2{nauka} úifc. (f. {A}) = 2. {nau} îMBh. (cf. úg. {ura-Adi}).

_

.{naukA}2{naukA} úf. a small boat or ship îMBh. îR. &c.

.; the rook or castle (in the game Catur-an3ga) îL.

.; N. of sev. Comms.

.{naukAkRSTa}3{naukA--økRSTa} ({økA7kRø}) , ún. N. of a favourable position in the game Catur-an3ga îL.

.{naukAdaNDa}3{naukA--daNDa} úm. `` boat-pole '' , an oar îL.

.{naukAdAna}3{naukA--dAna} ún. N. of úwk. _

.{naukAya}1{naukAya} úm. úpl. N. of a school (úv.l. for {naigeya}). _

.{nautana}1{nautana} úmfn. (fr. and) = {nUtana} îBhadrab. _

.{naudhasa}1{naudhasa4} &c. - {nodha4s}. _
 .{naupura}1{naupura} úmfn. fr. {nUpura} , S3r2in3ga1r. _
 .{naulika}1{naulika} ún. {naulI} úf. a kind of self penance íCat. _
 .{nya}1{nya4} (únom. {nyas}) íAV. xi , 7 , 4. _
 .{nyak}1{nyak} {ny-a4kna} , {nyag} &c. - under 1. and 2. {ny-aJc}. _
 .{nyakta}1{ny-a4kta} - {ny-aJj}. [571,3] _
 .{nyakSa}1{ny-akSa} {ny-aGka} , {ny-aGku} &c. - {ny-aJj}. _
 .{nyaGkotaka}1{nyaGkotaka} úm. N. of a man íRa1jat. _
 .{nyaGga}1{ny-aGga} &c. - {ny-aJj}. _
 .{nyaccha}1{nyaccha} ún. a mole or spot upon the body íSus3r. _
 .{nyaJc}1{ny-úaJc}1 úP. {-aJcati} , to sink , bend or hang down
 íBa1lar. íKatha1s.
 .; ÷to pass away , fade , perish íBha1m.: Caus. {-aJcayati} , to press
 down or in íHParis3.
 .{nyakna}3{ny-óakna} úmfn. bent down íTBr.
 .{nyaGka}3{ny-óakna} úm. údu. a úpartic. part of a carriage íTS. íTBr.
 .{nyaGku}3{ny-óakna} úm. úid. íTa1n2d2Br.
 .; a deer , an antelope íVS. íMBh. &c.
 .; N. of a Muni and a Cakra-vartin íL.
 .; {-bhUruha} úm. Bignonia Indica íL.
 .; {-ziras} (with {kakum-nicRt}) , f.
 .; {-sAriNI} (with {bRhatI}) , úf. N. of two kinds of metre íRPra1t.
 .{nyaJcana}3{ny-óakna} úmfn.({I})n. curve , recess , hollow ,
 hiding-place íRV. íAV. ({ønai9Si4n} úmfn. seeking a hñhiding-plñplace
 íMaitrS.)
 .; a úpartic. mark on a measuring-cord , S3ulb.
 .; ({I}) , úf. the lap íAV.
 .{nyaJcita}3{ny-óakna} úmfn. bent down íL. _
 .{nyAcam}2{ny-A4cam}^ úind. bending down íS3Br. _
 .{nyak}2{nyak}^ in úcomp. for 2. {ny-aJc} below.
 .{nyakkaraNa}3{nyak--karaNa} ún. lowering , degrading , treating with
 disrespect íW.
 .{nyakkAra}3{nyak--kAra} úm. humiliation , contempt , disregard íHariv.
 íBhP.
 .{nyakkRta}3{nyak--kRta} úmfn. humbled , treated with contempt or
 contumely íRa1jat. íKatha1s.
 .{nyakkRti}3{nyak--kRti} úf. = {-kAra} íBa1lar. íPan5cad.
 .{nyakkRtya}3{nyak--kRtya} úind. having humbled , by humbling íRa1jat. _
 .{nyakSa}2{nyakSa} úmfn. (hardly fr. {ni} + {akSa})
 .; but cf. íPa1n2. 6-2 , 192 íSch.) low , inferior íL.
 .; whole , entire íL. (cf. 2. {ny-aJc})
 .; úm. a buffalo íL.
 .; N. of Paras3ura1ma íL.
 .; ún. entireness ({eNa} úind. entirely) íL.
 .; grass íL. _
 .{nyag}2{nyag} in úcomp. for 2. {ny-aJc}.

.{nyagjAti}3{nyag--jAti} úmfn. of a low or inferior race íW.
 .{nyagbhAva}3{nyag--bhAva} úm. being brought or coming down , Sarvad
 .; being sunk or absorbed in (úloc.) íib.
 .; = next íS3am2k.
 .{nyagbhAvana}3{nyag--bhAvana} ún. humiliation , contempt íPa1n2. 1-3 ,
 70 íSch.
 .{nyagbhAvayiyR}3{nyag--bhAvayiyR} úm. one who lowers or humbles íDas3.
 .{nyagbhUta}3{nyag--bhUta} úmfn. being low , humble íMBh.
 .{nyagbhUtvA}3{nyag--bhUtvA} úind. having humbled (or by humbling) one's
 self. íib.
 .{nyagrodha}3{nyag--rodha} úm. (û {rudh} = {ruh}) , growing downwards
 "" the Banyan or Indian fig-tree , Ficus Indica (it belongs to the
 {kSIra-vRkSas} , -q.v.
 .; fibres descend from its branches to the earth and there take root and
 form new stems) íAV. &c. &c.
 .; Prosopis Spicigera or Mimosa Suma íL.
 .; a fathom (measured by the arms extended) íL.
 .; N. of a son of Kr2ishn2a íBhP.
 .; of a son of Ugra-sena (also {ødhaka}) íHariv. íPur.
 .; of a Bra1hman , a monastery and a village íLalit.
 .; ({A}) , úf. Salvinia Cucullata or some other plant íCar.
 .; ({i} or {ødhika}) , úf. úid. íL.
 .; {-kSIra} ún. the milky juice of the Indian fig-tree íSus3r.
 .; {-parimaNDala} úmfn. being a fathom in circumference íMatsyaP.
 .; {øla-tA} úf. the having a waist like a fig-tree , (with íBuddh. one
 of the 32 signs of perfection íDharmas. 83)
 .; ({A}) , úf. an elegant woman íL.
 .; {-pAda} úm. N. of a man
 .; {ødhaka} úmfn. úg. {RzyA7di} (cf. also above)
 .; {ødhika} , and {ødhin} úmfn. úg. {kumudA7di} and {pre7kSA7di}. _
 .{nyaJc}2{ny-a4Jc} (fr. {ni+} {aJc}) , úmf({nI4ci})n({ny-ak}). going
 or directed downwards , bent down íRV. &c. &c.
 .; lying with the face downwards (opp. to {ut-tAna}) íS3Br.
 .; depressed , deep , low (sound , voice &c.) íib.
 .; humble , vile , contemptible (cf. {nyak} &c. above)
 .; slow , lazy íL.
 .; whole , entire íL.
 .; ({nIcA4}) , úind , - under {nIca}
 .; ({ny-a4k}) , úind. downwards , down íRV. íS3Br.
 .; humbly
 .; with û {kR} , ÷to bring down , humble
 .; ({nyag}) with û {bhU} , ÷to humble one's self. be humble or modest:
 Caus. {-bhAvayati} = û {kR} íPa1n2. 1-3 , 70 íSch. (cf. {nyak-} and
 {nyag-} above). _
 .{nyaJj}1{ny-úaJj} úP. {-anakti} (úpf. úA1. {-Anaje} úind. p.
 {-ajya}) , to anoint , besmear íAV. íKa1ty.

.; úA1. to creep in , conceal one's self among (úloc.) iRV. _
 .{nyakta}2{ny-a4kta} úmfn. anointed , decorated (?) iAV. xiv , 2 , 33
 (iRV. {vy-a4kta})
 .; imbued with , having the nature of (úgen.) iS3Br. _
 .{nyaGga}2{ny-aGga4} úm. anything inherent in , a mark , sign iTBr.
 iS3Br. iA1pS3r.
 .; anything which resembles or is like , a kind of (úgen. or úcomp.)
 iS3Br. iLa1t2y.
 .; (úifc. having anything as secondary , mentioning it only accidentally
 iS3a1n3khS3r.)
 .; invective , insinuation , sarcastic language iNa1r. _
 .{nyaJjalikA}1{ny-aJjalikA} úf. an An5jali which is directed downwards
 iTA1r. [572,1] _
 .{nyanta}1{ny-anta} úm. or ún. proximity (cf. iPa1n2. 6-2 , 181 iSch.)
 .; {øte} (iA1pS3r.) and {øte4na} (iS3Br. &c.) , near , near to. _
 .{nyaya}1{ny-aya} úm. (fr. 4. {n17}) going off , destruction , loss ,
 waste iPa1n2. 3-3 , 37 iSch. iL. _
 .{nyayana}2{ny-a4yana} ún. entry , entrance- or gathering-place ,
 receptacle iRV. _
 .{nyarNa}1{ny-arNa} úmfn. waterless iS3a1n3khS3r. _
 .{nyarNNa}1{ny-a4rNNa} úmfn. (û {ard}) dissolved , gone iS3Br. (iW. ``
 asked , solicited
 .; injured ""). _
 .{nyartha}1{ny-artha4} ún. going amiss , failure , destruction iRV. _
 .{nyarpaya}1{ny-arpaya} {øpita} , - {ny-R}. _
 .{nyarbuda}1{ny-a4rbuda} ún. one hundred millions iAV. &c. _
 .{nyarbudi}2{ny-a4rbudi} úm. N. of a divine being of combative
 propensities iAV. _
 .{nyavagraha}1{ny-avagraha} úm. the accentless vowel at the end of the
 first member of a compound iVPra1t. _
 .{nyavacar}1{ny-ava-úcar} úP. {-carati} , to enter into , penetrate
 iMW. _
 .{nyavasRj}1{ny-ava-úsrj} úP. {-sRjati} , to pour out , shed forth iR.
 _
 .{nyavekS}1{ny-ave7kS} (û {IkS} , {IkSate}) , to consider , deliberate
 iMBh. _
 .{nyas}1{ny-úas} úP. {-asyati} , or {-asati} , to throw or cast or lay
 or put down (with úloc. , úe.g. {bhuvI} , on the earth) iAV. &c. &c.
 .; ÷to take off iMBh. iR.
 .; ÷to give up , resign (as life) iR.
 .; ÷to set in the ground , plant ({prarohAn} , shoots) iBa1lar.
 .; (with úloc.) ÷to throw or hurl upon , pour or shed on or in , put or
 place or fix or insert in , turn or direct to , deposit with , intrust
 or commit to
 .; ÷to settle arrange iMBh. iKa1v. &c. (with {citre} , `` to place in a
 picture "" , paint , depict

.; with {zirasi} , ÷to place on the head "" , receive with reverence
 .; with {manasi} , ÷to call to mind "" , reflect , ponder
 .; with {pathi} , `` to lay on the road "" , give up
 .; ÷to bring forward , mention iMall.: Caus. (úpf. {nyAsayAm@Asa} or
 {øsayAM@cakre}) to cause to put or lay down iMBh.
 .{nyasana}3{ny-óasana} ún. putting down , depositing , placing ,
 arranging iSa1h.
 .; bringing forward , mentioning iKa1vya7d.
 .{nyasanIya}3{ny-óasanIya} úmfn. to be put or placed iAgP.
 .{nyasta}3{ny-óasta} úmfn. thrown or cast or laid down , put , placed ,
 fixed , inserted , applied , deposited , committed
 .; given up , resigned iMn. iMBh. iKa1v.
 .; stretched out , lying iR.
 .; exposed ({krayAya} , for sale) iL.
 .; mystically touched , Ma1latim. v , 2
 .; put on , donned iib. 22
 .; having the low tone (as a vowel) iRPra1t.
 .; short iS3rutab.
 .; {-cihna} úmf({A})n. one who has relinquished one's marks or
 characteristics , destitute of external signs iRagh. ii , 7
 .; {-daNda} úmfn. `` one who has laid down the rod "" , meek , harmless
 iR.
 .; {-deha} úmfn. `` one who has laid down the body "" , dead iib.
 .; {-zashtra} úmfn. `` one who has laid down the weapons , averse from
 strife , peaceful iMn. iii , 192
 .; úm. the Pitri2is or deified progenitors iL.
 .; {-vAda} úmfn. one who has ceased to speak , ceasing to speak about
 ({prati}) iHariv.
 .; {øA7rtvijya} úmfn. where the R2itvij have laid down their office
 iS3a1n3khS3r.
 .{nyastaka}3{ny-óastaka} úmf({ikA4})n. iAV. vi , 139 , 1.
 .{nyastavya}3{ny-óastavya} úmfn. to be put down or placed or fixed or
 established iVa1stuv. iHcat. 1.
 .{nyasya}3{ny-óasya} úmfn. to be laid down or deposited or delivered or
 appointed to (úloc.) iMBh. 2.
 .{nyasya}3{ny-óasya} úind. having laid down or deposited &c. iib. _
 .{nyAsa}2{ny-Asa} úm. putting down or in , placing , fixing , inserting
 , applying , impressing , drawing , painting , writing down iMBh. iKa1v.
 &c. (cf. {akSara-} , {khura-} , {caraNa-} , {nakha-} , {pada-} ,
 {pAda-} , {bIja-} , {rekha-})
 .; putting away , taking off , laying aside iMBh. iHariv. iDas3. iBhP.
 (cf. {deha-} , {zarIra-} , {zashtra-})
 .; abandoning , resigning iUp. iBhag. iBhP.
 .; depositing , intrusting , delivering
 .; any deposit or pledge iMn. iYa1jn5. iMBh. &c.
 .; written or literal text (cf. {yathA-nyAsam}) iPat.

.; lowering (the voice) îRPra1t.
.; (in music) the final tone
.; bringing forward , introducing (cf. {arthA7ntara}.)
.; consigning or intrusting anything to the mind îW.
.; mental appropriation or assignment of various parts of the body to tutelary deities îRTL. 205 &c.
.; N. of sev. wks. , (esp.) of a îComm. on îKa1s3.
.; {-kAra} or {-kRt} úm. the author of the îComm. on îKa1s3. called Nya1sa , úi.e. Jine7ndra-buddhi
.; {-khaNDa} úm. or ún. {-khaNDana} ún. {-tilaka} úm. or ún. {-tUlikA} úf. {-dazaka} ún. N. of úwks. [572,2]
.; {-dhAraka} or {ørin} úm. the holder of a deposit îMn.
.; {-prakaraNa} ún. N. of úwk.
.; {-bhUta} úmfn. being (or that which is) a deposit îMBh.
.; {-lopa} úm. wasting a dñdeposit îib.
.; {-viMzati} úf. {-vidyA-darpaNa} úm. {-vidyA-vilAsa} úm. {-vidhAna} ún. {-vizeSa} úm. {-zataka} ún. N. of úwks.
.; {-hara} úm. robber of a deposit îBhP.
.; {øsa7deza-vivaraNa} ún. N. of úwk.
.; {øsa7pahnava} úm. repudiation of a dñdeposit îMW.
.; {øso7ddyota} úm. N. of úwk.
.; {nyAsika}3{ny-óAsika} úmfn. úg. {parpA7di}.
.; {nyAsita}3{ny-óAsita} úmfn. (fr. Caus.) caused to lay or put down îBhP.
.; {nyAsin}3{ny-óAsin} úmfn. one who has abandoned all worldly concerns îib.
.; {nyAsIkR}3{ny-óAsI-ûkR} to make a deposit , deposit anything with a person îKum. îKatha1s. îRa1jat. _
.; {nyahna}1{ny-ahna4} úm. or ún. the closing day (only úloc.) îAV. _
.; {nyAkR}1{ny-A-ûkR} (only úImpv. {-kuru}) , to hold back îRV. x , 19 , 2. _
.; {nyAkyA}1{nyAkyA} ún. fried rice îL. _
.; {nyAgam}1{ny-A-ûgam} (only úImpv. {-gatam}) , to come down towards îRV. viii , 5 , 13. _
.; {nyAgrodhamUla}1{nyAgrodhamUla} (îPa1n2. 7-3 , 5 îSch.) or {ømUluka} (îVop. vii , 4
.; 18) , úmfn. (fr. {nyagrø}) being or situated at the roots of the Ficus Indica. _
.; {nyAGkava}1{nyAGkava} úmfn. = {naiyaGkava} îUn2. i , 18 îSch. _
.; {nyAcam}1{ny-A4cam} ^ 1. {ny-aJc}. _
.; {nyAda}1{ny-Ada} úm. (û {ad}) eating , feeding îPa1n2. 3-3 , 60. _
.; {nyAdhA}1{ny-A-ûdhA} (only úpf. {-dadhur}) , to put down , fix , establish , appoint îRV. viii , 73 , 2. _
.; {nyAdhR}1{ny-A-ûdhR} only úpf. úA1. {-dadhre} , to be directed towards or fixed upon (úloc.) îRV. viii , 17 , 13. _
.; {nyAnI}1{ny-A-ûnI} (úPot. {-nayet}) , to bring back , restore îAV. vii , 38 , 5. _

.; {nyAma}1{nyAma} m.= {ni-yAma} , {ni-yama} îL. _
.; {nyAya}1{ny-Aya4} úm. (fr. 4. {ni}) that into which a thing goes back úi.e. an original type , standard , method , rule , (esp.) a general or universal rule , model , axiom , system , plan , manner , right or fit manner or way , fitness , propriety îTS. îBr. îMn. îMBh. &c. ({nyAyena} and {øyAt}) , úind. either `` in the right manner , regularly , duly "" , or úifc. `` after the manner of , by way of ""
.; a lawsuit , legal proceeding , judicial sentence , judgment îMr2icch. îPan5c.
.; a logical or syllogistic argument or inference (consisting of a combination of enthymeme and syllogism , and so having , according to the Naiya1yikas 5 members , viz. {pratijJA} , {hetu} , {udAharaNa} , {upanaya} , {nigamana} , or according to the Veda1ntins 3 members)
.; a system of philosophy delivered by Gotama or Gautama (it is one of the six {darzanas} , ^ q.v. , and is perhaps so called , because it `` goes into "" all subjects physical and metaphysical according to the above syllogistic method treated of in one division of the system
.; its branch is called Vais3eshika)
.; likeness , analogy , a popular maxim or apposite illustration (cf. {kAkA7kSi-} , {ghuNA7kSara-} , {daNDA7pUpa}. &c.)
.; ({am}) , úind. after a finite verb expresses either censure or repetition îPa1n2. 8-1 , 27.
.; {nyAyakaNika}3{ny-Aya4--kaNika} úf.
.; {nyAyakandaI}3{ny-Aya4--kandaI} úf.
.; {nyAyakaraNDA}3{ny-Aya4--karaNDA} ún.
.; {nyAyakalAnidhi}3{ny-Aya4--kalAnidhi} úm.
.; {nyAyakalApa}3{ny-Aya4--kalApa} úm.
.; {nyAyakalika}3{ny-Aya4--kalika} úf.
.; {nyAyakalpalata}3{ny-Aya4--kalpa-latA} orð úf.
.; {nyAyakalpalatika}3{ny-Aya4--kalpa-laótika} úf.
.; {nyAyakAzika}3{ny-Aya4--kAzika} úf.
.; {nyAyakiraNAvalI}3{ny-Aya4--kiraNA7valI} úf.
.; {nyAyakutUhala}3{ny-Aya4--kutUhala} ún.
.; {nyAyakuliza}3{ny-Aya4--kuliza} úm. or ún.
.; {nyAyakusumamaJarI}3{ny-Aya4--kusuma-maJarI} úf.
.; {nyAyakusumAJjali}3{ny-Aya4--kusumaA7Jjali} úm. ({-kArika} úf. {-prakAza} úm. {-vikAza} úm. {-viveka} , m.) N. of úwks.
.; {nyAyakokila}3{ny-Aya4--kokila} (?) , m.N. of a îBuddh. teacher.
.; {nyAyakoza}3{ny-Aya4--koza} úm.
.; {nyAyakaumudI}3{ny-Aya4--kaumudI} úf.
.; {nyAyakaustubha}3{ny-Aya4--kaustubha} úm. or ún.
.; {nyAyakroDa}3{ny-Aya4--kroDa} úm. ({-pattra} ún.) ,
.; {nyAyakhaNDanakhaNDakhAdya}3{ny-Aya4--khaNDana-khaNDa-khAdya} ún.
.; {nyAyagrantha}3{ny-Aya4--grantha} úm.
.; {nyAyacandrika}3{ny-Aya4--candrika} úf.
.; {nyAyacintAmaNi}3{ny-Aya4--cintAmaNi} úm.

.{nyAyacUDaMaNi}3{ny-Aya4--cUDaMaNi} úm. ({-prabhA} úf.) ,
 .{nyAyatattva}3{ny-Aya4--tattva} ún. ({-parI7kSA} úf. {-vivaraNa} ún. {-viloka} , m.) ,
 .{nyAyatantra}3{ny-Aya4--tantra} ún. ({-bodhinI} úf.) ,
 .{nyAyataraMgiNI}3{ny-Aya4--taraMgiNI} úf. N. of úwks.
 .{nyAyatas}3{ny-Aya4--tas} úind. in a fitting manner , as is fit or proper , according to right or justice îMn. îYa1jn5. îR.
 .{nyAyatA}3{ny-Aya4--tA} úf. (îS3a1n3khS3r.) ,
 .{nyAyatva}3{ny-Aya4--tva} ún. (îMW.) , fitness , propriety.
 .{nyAyatAtparyadIpikA}3{ny-Aya4--tAtparya-dIpikA} úf.
 .{nyAyatrisUtrIvArttika}3{ny-Aya4--tri-sUtrI-vArttika} ún.
 .{nyAyadarpaNa}3{ny-Aya4--darpaNa} úm.
 .{nyAyadIpa}3{ny-Aya4--dIpa} úm. ({-vyAkhyA} úf. {øpA7voII} úf.) ,
 .{nyAyadIpikA}3{ny-Aya4--dIpikA} úf. N. of úwks.
 .{nyAyadeva}3{ny-Aya4--deva} úm. N. of an author îCat.
 .{nyAyadvayakAraNatAvAda}3{ny-Aya4--dvayakAraNatA-vAda} úm.
 .{nyAyadvArakazAstra}3{ny-Aya4--dvAraka-zAstra} ún.
 .{nyAyanaya}3{ny-Aya4--naya} úm.
 .{nyAyanibhandha}3{ny-Aya4--nibhandha} úm. ({-prakAza} , m.) ,
 .{nyAyanirNaya}3{ny-Aya4--nirNaya} úm. N. of úwks.
 .{nyAyanirvapaNa}3{ny-Aya4--nirvapaNa} úmfn. bestowing justly ; úm. N. of S3iva îMBh. xiii , 1239. [572,3]
 .{nyAyapaJcAdhyAyI}3{ny-Aya4--paJcA7dhyAyI} úf. = {-sUtra} .
 .{nyAyapaJcAnana}3{ny-Aya4--paJcA7nana} úm. N. of Jaya-ra1ma îCat.
 .{nyAyapaJcAzat}3{ny-Aya4--paJcAzat} úf. N. of úwk.
 .{nyAyapatha}3{ny-Aya4--patha} úm. úpl. the different philosophical systems îBhP.
 .{nyAyapadArthamAlA}3{ny-Aya4--padA7rtha-mAlA} úf.
 .{nyAyapariccheda}3{ny-Aya4--pariccheda} úm.
 .{nyAyapariziSTa}3{ny-Aya4--pariziSTa} ún. ({-prakAza} , m.) ,
 .{nyAyaparizuddhi}3{ny-Aya4--parizuddhi} úf.
 .{nyAyapArijAta}3{ny-Aya4--pArijAta} úm.
 .{nyAyapuSpAJjali}3{ny-Aya4--puSpA7Jjali} úm.
 .{nyAyaprakaraNa}3{ny-Aya4--prakaraNa} ún.
 .{nyAyaprakAza}3{ny-Aya4--prakAza} úm.
 .{nyAyaprakAzika}3{ny-Aya4--prakAzika} úf.
 .{nyAyapradIpa}3{ny-Aya4--pradIpa} úm.
 .{nyAyapradIpikA}3{ny-Aya4--pradIpikA} úf.
 .{nyAyapramANamaJarITika}3{ny-Aya4--pramANa-maJarI-Tika} úf.
 .{nyAyapraveza}3{ny-Aya4--praveza} úm. ({-tAraka-zAstra} ún.) N. of wks.
 .{nyAyaprasthAnamArga}3{ny-Aya4--prasthAna-mArga} úm. úpl. the roads leading towards (úie. the works treating of) the different philosophical systems (cf. {-patha}).
 .{nyAyabindu}3{ny-Aya4--bindu} úm. ({-TIkA} úf.) ,
 .{nyAyabodhinI}3{ny-Aya4--bodhinI} úf.

.{nyAyabhASya}3{ny-Aya4--bhASya} ún.
 .{nyAyabhAskara}3{ny-Aya4--bhAskara} úm.
 .{nyAyabhUSaNa}3{ny-Aya4--bhUSaNa} ún.
 .{nyAyamakaranda}3{ny-Aya4--makaranda} úm. ({-vivardhinI} úf. {-vivRti} úf. {-vivecinI} úf.) ,
 .{nyAyamaJarI}3{ny-Aya4--maJarI} úf. ({-grantha-bhaGga} úm. {-sAra} , m.) ,
 .{nyAyamaJUSA}3{ny-Aya4--maJUSA} úf.
 .{nyAyamatakhANDana}3{ny-Aya4--mata-khaNDana} ún.
 .{nyAyamanoramA}3{ny-Aya4--manoramA} úf.
 .{nyAyamahodadhi}3{ny-Aya4--maho7dadhi} úm.
 .{nyAyamAtRka}3{ny-Aya4--mAtRka} úf.
 .{nyAyamArtaNDa}3{ny-Aya4--mArtaNDa} úm.
 .{nyAyamAlA}3{ny-Aya4--mAlA} úf. ({-vaiyAsikI} úf. {-vArttika-saMgraha} úm. {-vistara} , m.) ,
 .{nyAyamAlika}3{ny-Aya4--mAlika} úf.
 .{nyAyamImAMsAprakaraNa}3{ny-Aya4--mImAMsA-prakaraNa} ún.
 .{nyAyamImAMsArahasya}3{ny-Aya4--mImAMsA-rahasya} ún.
 .{nyAyamuktAvali}3{ny-Aya4--muktA7vali} úf. ({-kiraNa} ún. {-prakAza} , m.) ,
 .{nyAyamUlaparibhASA}3{ny-Aya4--mUla-pari-bhASA} úf.
 .{nyAyarakSAmA}3{ny-Aya4--rakSAmA} ún.
 .{nyAyaratna}3{ny-Aya4--ratna} ún. ({-kozavAdA7rtha} úm. {-TIkA} úf. {-prakaraNa} ún. {-prakAzika} úf. {-mAlA} úf. {øtnA7kara} úm. {øtnA7valI} úf.) ,
 .{nyAyarahasya}3{ny-Aya4--rahasya} ún.
 .{nyAyalakSaNavicAra}3{ny-Aya4--lakSaNa-vicAra} úm.
 .{nyAyalIIVatI}3{ny-Aya4--lIIVatI} úf. ({-kaNThA7bharaNa} ún. {-prakAza} úm. {-dIdhiti} úf. {-didhitiviveka} úm. {-rahasya} , ún.] , {-bhAva-prakAza} úm. {-rahasya} ún. {-vibhUti} úf. {-viveka} , m.) N. of úwks.
 .{nyAyavat}3{ny-Aya4--vat} úmfn. acting rightly , behaving properly îMBh. îR.
 .{nyAyavartin}3{ny-Aya4--vartin} úmfn. well behaved , acting with propriety îMn. îYa1jn5.
 .{nyAyavastusAra}3{ny-Aya4--vastu-sAra} úm. N. of úwk.
 .{nyAyavAgIza}3{ny-Aya4--vAgIza} andð úm. N. of 2 authors on úrhet.
 .{nyAyavAcaspati}3{ny-Aya4--vAcaspati} úm. N. of 2 authors on úrhet.
 .{nyAyavAda}3{ny-Aya4--vAda} úm. N. of úwk.
 .{nyAyavAdin}3{ny-Aya4--vAdin} úmfn. speaking properly îR.
 .{nyAyavArttika}3{ny-Aya4--vArttika} ún. ({-tAtparya-TIhA} úf. {tAtparya-parizuddhi} , úf.) N. of úwks.
 .{nyAyavid}3{ny-Aya4--vid} úm. one who knows what is fit or proper îA1past.
 .{nyAyavidya}3{ny-Aya4--vidya} úf. ` science of what is right ' , logic îNya1yas. îComm.

.{nyAyavilAsa}3{ny-Aya4--vilAsa} úm.
 .{nyAyavivaraNa}3{ny-Aya4--vivaraNa} ún.
 .{nyAyaviveka}3{ny-Aya4--viveka} úm. ({-dipikA} úf.) N. of úwks.
 .{nyAyavihita}3{ny-Aya4--vihita} úmfn. prescribed by rule îLa1t2y.
 .{nyAyavRtta}3{ny-Aya4--vRtta} úmfn. = {-vartin} îMn. îR.
 .{nyAyavRtti}3{ny-Aya4--vRtti} úf. N. of úwk.
 .{nyAyazAstra}3{ny-Aya4--zAstra} ún. the doctrine of the Nya1ya school of philosophy îSarvad.
 .{nyAyazikSA}3{ny-Aya4--zikSA} úf. = {-vidyA} îMBh.
 .{nyAyazikhAmaNi}3{ny-Aya4--zikhAmaNi} úm.
 .{nyAyaziromaNi}3{ny-Aya4--ziromaNi} úm.
 .{nyAyazuddhi}3{ny-Aya4--zuddhi} úf. N. of úwks.
 .{nyAyasaMhita}3{ny-Aya4--saMhita} úmfn. fit , proper îA1past.
 .{nyAyasaMketa}3{ny-Aya4--saMketa} úm. ({-tilakA} úf.) ,
 .{nyAyasaMkSepa}3{ny-Aya4--saMkSepa} úm.
 .{nyAyasaMgraha}3{ny-Aya4--saMgraha} úm. ({-dipikA} úf.) ,
 .{nyAyasadarthasaMgraha}3{ny-Aya4--sad-artha-saMgraha} úm. N. of úwks.
 .{nyAyasambaddha}3{ny-Aya4--sambaddha} úmfn. connected with reason , rational , logical (as an argument) îR.
 .{nyAyasAra}3{ny-Aya4--sAra} úm. ({-TikA} úf. {-dIpikA} úf. {-pada-paJjikA} , úf. {-saMgraha} úm. {ørA7vali} úf.) N. of úwks.
 .{nyAyasAriNI}3{ny-Aya4--sAriNI} úf. right or fit behaviour îL.
 .; a woman acting or judging rightly îW.
 .{nyAyasiddhAJjana}3{ny-Aya4--siddhA7Jjana} ún.
 .{nyAyasiddhAnta}3{ny-Aya4--siddhA7nta} úm. ({-candrikA} úf. {-tattva} and {øtvA7mRta} ún. {-dIpa} úm. {-maJjarI} úf. [{-dipikA} úf. {-prakAza} úm. {-bhUSA} úf. {-sAra} , m.] , {-mAIA} úf. {-muktA7valI} úf.) N. of úwks.
 .; {ønta-paJcA7nana} úm. N. of a Vis3va-na1tha îCat.
 .; {øntavAgIza} úm. N. of a Gada1-dhara îib.
 .{nyAyasudhA}3{ny-Aya4--sudhA} úf. N. of úwk.
 .{nyAyasUtra}3{ny-Aya4--sUtra} ún. the aphorisms of the Nya1ya philosophy by Gautama
 .; {-vRtti} úf. a commentary on these aphorisms , I.W. 71.
 .{nyAyasvarUpanirUpaNa}3{ny-Aya4--svarUpa-nirUpaNa} ún. N. of úwk.
 .{nyAyAgata}3{nyAyA7gata} úmfn. rightly come in or acquired (as money) îMBh.
 .{nyAyAcAra}3{nyAyA7cAra} úmfn. acting justly , virtuous îW.
 .{nyAyAcArya}3{nyAyA7cArya} úm. N. of S3iva7ditya-mis3ra îCat.
 .{nyAyAdhAra}3{nyAyA7dhAra} úm. `` receptacle of justice '' , an example of virtue or propriety îW.
 .{nyAyAdhvadIpikA}3{nyAyA7dhvadIpikA} úf.
 .{nyAyAnusArazaAstra}3{nyAyA7nusAra-zAstra} ún. N. of úwks.
 .{nyAyAnveSaNa}3{nyAyA7nveSaNa} ún. seeking for justice îPan5c.
 .{nyAyAbhAsa}3{nyAyA7bhAsa} úm. semblance of a reason , sophism îNya1yas. îComm.

.{nyAyAmRta}3{nyAyA7mRta} ún. ({-taraMgiNI} úf.) N. of úwks.
 .{nyAyArjita}3{nyAyA7rjita} úmfn. honestly earned or acquired îDas3.
 .{nyAyArthadIpikA}3{nyAyA7rtha-dIpikA} úf.
 .{nyAyArthalaghusubodhinI}3{nyAyA7rtha-laghu-subodhinI} úf. N. of úwks.
 .{nyAyAlaMkAra}3{nyAyA7laMkAra} úm. `` ornament of justice '' , N. of S3ri1-govinda and of S3ri-mahe7s3vara (also {-bhaTTa}) îCat.
 .{nyAyAvakrAkramaNa}3{nyAyA7vakrA7kramaNa} úmfn. walking rightly on the straight path ({-tA} úf.) îLalit.
 .{nyAyAvatAra}3{nyAyA7vatAra} úm.
 .{nyAyAvalIdIdhiti}3{nyAyA7valI-dIdhiti} úf. N. of úwks.
 .{nyAyopeta}3{nyAyo7peta} úmfn. rightly admitted îS3a1n3khGr2. _
 .{nyAyika}2{nyAyika} ún. logic îVP. _
 .{nyAyin}2{nyAyin} úmfn. = {nyAya-vat} îL. _
 .{nyAyya}2{nyAyya} úmf({A})n. regular , customary , usual , correct , right , fit , proper (often with an infin. which then has a pass. sense) îLa1t2y. îMn. îMBh. &c.
 .; also úw.r. for {nyAya}. {-tva} ún. fitness , propriety , Kaiy.
 .{nyAyyadaNDa}3{nyAyya--daNDa} úmfn. punishing justly ({-tva} ún.) îGaut. _
 .{nyAIUna}1{ny-A-IUna} úmfn. (û {IU}) cut off îHariv. (úv.l. {vy-A-lø}). [573,1] _
 .{nyAviz}1{ny-A-ûviz} (only úpf. {-vivizur}) , to enter into (úloc.) îRV. x , 56 , 4. _
 .{nyAvRt}1{ny-A-ûvRt} Caus. {-vartayati} , to make a person desist from (úabl.) , keep back , prevent îKatha1s. _
 .{nyAvyadh}1{ny-A-ûvyadh} úP. {-vidhyati} , to cause to burst forth , let loose , set free îMW. _
 .{nyAsa}1{ny-Asa} &c. - under {ny-as}. _
 .{nyAsad}1{ny-A-ûsad} úP. {-sIdati} (úpf. {-sasAda} úind. p. {-sadya}) , to sit down near or in or upon (úloc. or úacc.) îRV.
 .{nyASatta}3{ny-A-Satta} (or {-A4-ni4-Sø}) , sitting down or on , seated on
 .; dived into (úloc.) îib. _
 .{nyuGkha}1{nyuGkha} m.= {nyUGkha} îL.
 .; úmfn. proper , right
 .; pleasing , agreeable îL. _
 .{nyuc}1{ny-ûuc} úP. {-ucyati} (úpf. {-uvoca}) , to delight or take pleasure in (úacc. or úloc.) îRV.
 .; ÷to like to stay in or with (úloc.) îAV. _
 .{nyoka}2{ny-oka} úmfn. (prob.) = next îKa1s3. on îPa1n2. 7-3 , 64.
 .{nyokas}3{ny-óokas} úmfn. belonging to home , domestic , wont , comfortable îRV. îAitBr.
 .{nyocanI}3{ny-óocanI} úf. (prob.) a kind of woman's ornament (îSa1y. `` female slave '') îRV. x , 85 , 6.
 .{nyocara}3{ny-óocara4} úmfn. (prob.) belonging to or fit for a place îAV. v , 22 , 5. _

.{nyud}1{ny-ûud} or {und} (only p. úA1. {-undamAna}), to dip ,
sprinkle îS3a1n3khBr.
. {nyutta}3{ny-óutta} úmf. dipped in , sprinkled with (úloc.) îS3Br. _
. {nyupta}1{ny-upta} {ny-upya} , - {ni-vap}. _
. {nyubj}1{ny-ûbj} úP. {-ubjati} , to bend or press or throw upside
down , upset , overthrow îSV. îAV. îBr.
. {ubja}3{ubja} úmf. turned or bent down wards , lying with the face
downwards , looking downwards îKa1tyS3r. îMBh. îHariv. îSus3r.
.; hump-backed , crooked-backed (as the result of disease , cf. îPa1n2.
7-3 , 61) îL.
.; convex îW.
.; úm. N. of the Nyag-rodha tree in Kuru-kshetra îAitBr.
.; ún. the fruit of the Averrhoa Carambola îL.
.; úm. or ún. = {zrAddhA7di-pAtra-bheda} , {darbhamayazruc} , or
{kuza-zruc} îL.
.; {-khaDga} úm. a crooked sword , a sabre îL.
. {ubjaka}3{óbjaka} úmf({ikA}) ún. = next îComm. on îTa1n2d2Br.
. {ubjimati}3{óbjimati} úmf. bent , crooked îTa1n2d2Br. _
. {nyubh}1{ny-ûbh} úP. {-ubhnAti} (úimpf. {-aubhnAti}) , to keep down
or together îRV. iv , 19 , 4. _
. {nyuS}1{ny-ûuS} úP. {-oSati} (úImpv. {-oSAtAt}) , to burn down ,
consume or destroy utterly îRV. îAV. _
. {nyUGkha}1{nyUGkha} úm. the insertion of the sound {o} (in different
places with difference of quantity and accentuation) in the recitation
of hymns îBr. îS3rS. &c. (cf. îPa1n2. 1-2 , 34 îSch.)
.; ({am}) , úind. with the Nyu1n3kha îS3a1n3khS3r. _
. {nyUGkhanIya}2{nyUGkhanIya} úmf. to be inserted îS3a1n3khS3r. _
. {nyUGkhamAnaka}2{nyUGkhamAnaka} úmf. stumbling îS3a1n3khBr. _
. {nyUGkhaya}2{nyUGkhaya} úNom.P. {øyati} , to insert the Nyu1n3kha îBr.
îS3rS.
.; úA1. ({nyU4Gkhayate}) ÷to growl (as a hungry animal) îRV. x , 94 ,
3. _
. {nyUGkhya}2{nyUGkhya} úmf. = {økhanIya} îAitBr. _
. {nyUna}1{ny-U4na} úmf({A})n. (fr. {ni} with {Una}) less , diminished
, defective , deficient (opp. to {ati-rikta} , {adhika} , {pUrNa}) ,
destitute or deprived of (úinstr. or úcomp.) , inferior to (úabl.) îBr.
îGr2S3rS. îMBh. îSus3r. &c.
.; (with {pAdaiH}) having a defect in the feet îBhP.
.; low , vile , base , mean îMBh. îVar. îPur.
.; ({am}) úind. less îHariv. îVar.
.; ún. euphem. = vulva îTS. îS3Br.
.; want or omission of one of the 5 members in a Nya1ya argument
îNya1yas.
. {nyUnatara}3{ny-U4na--tara} úmf. falling below a standard îDivyA7v.
.; ({am}) , úind. still less îVar.
.; lower or deeper îMa1rkP.

. {nyUnatA}3{ny-U4na--tA} úf. (îMBh. &c.) ,
. {nyUnatva}3{ny-U4na--tva} ún. (îMadhus.) inferiority to (úabl.)
.; want , deficiency , incompleteness.
. {nyUnapaJcAzadbhAva}3{ny-U4na--paJcAzad-bhAva} m
.; ``" having 49 (not full 50) properties of human nature , an idiot îL.
. {nyUnapadatA}3{ny-U4na--padatA} úf.
. {nyUnapadatva}3{ny-U4na--padaótva} ún. want of one word in a sentence
îSa1h.
. {nyUnabhAva}3{ny-U4na--bhAva} úm. inferiority , deficiency îMBh.
. {nyUnAkSara}3{nyUnA7kSara4} úmf({A})n. defective in letters or
syllables îS3Br.
. {nyUnAGga}3{nyUnA7Gga} úmf({A})n. defective in a limb or organ ,
maimed , mutilated , imperfect îW.
. {nyUnAdhika}3{nyUnA7dhika} úmf. less or more , unequal
.; ún. inequality , difference îS3a1n3khGr2.
.; {-vibhakta} úmf. one who has received too little or too much at the
division of an inheritance îYa1jn5.
.; {-vibhAga} úm. unequal partition îW.
.; {økA7Gga} úmf. having less or more limbs or organs (than necessary)
îSus3r.
.; {økya} ún. want or surplus (úe.g. of an organ) îHcat. [573,2]
. {nyUnAha}3{nyUnA7ha} úm. = {kSayA7ha} îGan2it.
. {nyUnendriya}3{nyUne7ndriya} úmf. wanting some organ or sense ,
deficient , imperfect (as blind , deaf &c.) îW. _
. {nyUnaya}2{nyUnaya} úNom. úP. {øyati} , to lessen , diminish îBhat2t2.
îSch. _
. {nyUnI}2{nyUnI} in úcomp. for {nyUna}.
. {nyUnIkR}3{nyUnI--ûkR} to make less , lessen , diminish îBhat2t2. îSch.
. {nyUnIbhAva}3{nyUnI--bhAva} úm. state of deficiency , incompleteness
îL. _
. {nyUh}1{ny-ûUh} úA1. {-Uhate} , to push in for one's self , drive into
one's own stable îTa1n2d2Br. _
. {nyUh}1{ny-ûUh} úA1. {-ohate} , to heed or to appear îRV. v , 52 , 11.
_
. {nyR}1{ny-ûR} úP. {-RNvati} , to lay down , put or place in (úloc.)
îRV.: Caus. {-arpayati} , to throw down îib. îAV.
. {nyarpita}3{nyA4rpita} úmf. thrown down îAV. _
. {nyRJj}1{ny-ûRJj} úA1. {-RJjate} , to reach , attain , overpower ,
subdue îRV. _
. {nyRS}1{ny-ûRS} úP. {-RSati} , to push or stuff into (úacc.) , cover ,
fill îRV. îS3Br.
. {nyRSTa}3{ny-óRSTa} úmf. filled or endowed with (úinstr.) îRV. _
. {nye}1{nye7} ({ny-A-ûi} , only úind. p. {-e7tya}) , to fall into
(úacc.) îBr2A1rUp. _
. {nyej}1{ny-ûej} úP. {-ejati} tremble îKir. xv , 22. _
. {nyer}1{nyer} ({ny-a-ûIr} , only úpf. úA1. {nye7rire4}) , to direct

or address (a wish or desire) to (úloc.) îR.
.; ÷to appoint as (úacc.) îib. (cf. {nI7r}). _
.{nyoka}1{ny-oka} &c. - {ny-uc}. _
.{nyojas}1{ny-ojas} úmf. îUn2. iv , 222 îSch. _
.{nradhIza}1{nr-adhI7za} - {nR4}. _
.{nvai}1{nvai4} úind. (for {nu4-vai4}) indeed , certainly îBr. (cf. îPa1n2. 6-1 , 94 îVa1rtt. 1 îPat.) _

.; {pa}1{pa}1 the first labial consonant.
.; {pakAra}3{pa--kAra} úm. the letter or sound {pa}.
.; {pavarga}3{pa--varga} úm. `` the {p} series "" , the labial series of consonants. _
.; {pa}1{pa}2 úmf.({pA} and {pI})n. (û1. {pA}) drinking (cf. {aMhri-} , {aneka-} &c.
.; also {paka} in {taila-paka})
.; úm. or ({pA}) úf. the act of drinking îL. _
.; {pa}1{pa}3 úmf. (û3. {pA}) guarding , protecting , ruling (úifc.
.; cf. {aja-} , {kula-} &c.
.; also {paka} in {hasti-paka})
.; ({A}) , úf. guarding , protecting îL. _
.; {pa}1{pa}4 úm. (in music for {paJcama}) the fifth note of the gamut. _
.; {pa}1{pa}5 úm. (only îL.) wind
.; a leaf
.; = {pUta}
.; ({A}) , úf. = {pUta} and {pUritaka}. _
.; {paMz}1{paMz} or {paMs} , úcl. 1. and 10. úP. {paMzati} or {ø sati} , {paMzayati} or {ø sayati} , ÷to destroy îDha1tup. xxxii , 73. _
.; {paMsaka}1{paMsaka} {ø sana} , prob. úw.r. for {pAMsaka} , {ø sana}. _
.; {pakatha}1{pakatha} úw.r. for {paktha}. _
.; {pakkaTI}1{pakkaTI} úf. Thespesia Populnea îL. _
.; {pakkaNa}1{pakkaNa} úm. ún. the hut of a Ca1n2d2a1la or any outcast , a village inhabited by savages or barbarians îMBh. îKa1d. _
.; {paktapauDa}1{pakta-pauDa} úw.r. for {pakhauDa}. _
.; {paktavya}1{paktavya} {pakti} , {paktha} , {pakva} &c. - under û2. {pac} , p. 575. _
.; {pakvaza}1{pakvaza} úm. a Ca1n2d2a1la îL. (cf. {pakkaNa} , {pukkaza}). _
.; {pakvApakvA}1{pakvApakvA} úonomat. (imitative of the cry of birds) îMBh. _
.; {pakS}1{pakS} úcl. 1. and 10. úP. (îDha1tup. xvii , 14
.; xxxii , 17) {pakSati} , {ø Sayati} , ÷to take , seize ({parigraha} , Dha1t.)
.; ÷to take a part or side îW. _
.; {pakSa}2{pakSa4} úm. (úifc. úf. {A} or {I}) a wing , pinion (in one passage , ún.) îRV. &c. &c.
.; a symbol. N. of the number two îVar. îHcat.

.; a feather , the feathers on both sides of an arrow (cf. {gArdhra-pø})
.; the fin of a fish (cf. {nis-tvak-pø})
.; the shoulder
.; the flank or side or the half of anything îRV. &c. &c.
.; the side or wing of a building îAV. [573,3]
.; the wing or flank of an army îMBh. îHariv.
.; the half of a lunar month (the first half from new moon to full moon was called {pUrva} or {apUryamaNa} , later {zukla} or {zuddha}
.; the other half {apara} or {apa-kSIyamANA} , later {kRSNa} or {tAmisra}
.; each fortnight consists of 15 Tithis or lunar days called {prathamA} , {dviTiyA} &c.) îBr. îGr2S3rS. îMBh. îVar. &c.
.; a side , party , faction
.; multitude , number , troop , set , class of beings
.; partisan , adherent , follower , friend ({zatra-} `` the enemy's side "" or `` a partisan of the enemy ""
.; {mahA-} , `` one who has many adherents "" îMBh. îKa1v. &c.
.; side , úi.e. position , place , stead ({økSe} úifc. instead of or by way of) îib.
.; quantity (- {keza-})
.; one of two cases or one side of an argument , an alternative ({økSe} , `` on the other hand "" , with {atra} , `` in this case "" , {pakSA7ntare} , `` in the other case "") îPa1n2. îSch.
.; a point or matter under discussion , a thesis , a particular theory , a position advanced or an argument to be maintained (cf. {pUrva-} , {uttara-})
.; an action or lawsuit îYa1jn5. îSch.
.; (in logic) the proposition to be proved in a syllogism îTarkas. îBha1sha1p.
.; any supposition or view , motion , idea , opinion ({mukhyaH@pakSaH} , `` an excellent idea "" îS3ak. îSch.) îMBh. îKa1v. &c.
.; the sun îSa1y. on îRV. iii , 53 , 16
.; N. of sev. men îVP.
.; (in alg.) a primary division or the side of an equation in a primary division
.; the wall of a house or any wall îL.
.; an army îL.
.; favour îL.
.; contradiction , rejoinder îL.
.; the ash-pit of a fire-place îL.
.; a royal elephant îL.
.; a limb or member of the body îL.
.; the feathers of the tail of a peacock , a tail îL.
.; proximity , neighbourhood îL.
.; a bracelet îL.

.; purity , perfection iL.
.; úmf. = {pAcaka} , {bAdhaka} iSa1y. on iRV. vi , 47 , 19. [Cf. OGerm. ¶{fahs} ; Angl.Sax. ¶{feax}.]
.{pakSakRt}3{pakSa4--kRt} úm. a partisan , follower iVa1mP.
.{pakSakSaya}3{pakSa4--kSaya} úm. the end of a half month iVar.
.{pakSakSepa}3{pakSa4--kSepa} úm. the stroke or beat of a wing iBhpr. (v. l. {pakSo7tkø}).
.{pakSagama}3{pakSa4--gama} úmf. moving with wñwing , flying
.; úm. a bird iR.
.{pakSagupta}3{pakSa4--gupta} úm. `'' wñwing-protected '' , a species of bird iL.
.{pakSagrahaNa}3{pakSa4--grahaNa} ún. taking the side of (úgen.) iKa1m.
.{pakSagrAha}3{pakSa4--grAha} (iHariv.) ,
.{pakSagrAhin}3{pakSa4--grAóhin} (iR.) , úmf. one who takes the side or chooses the party of (úgen. or úcomp.)
.{pakSaghAta}3{pakSa4--ghAta} - {pakSA7ghø}.
.{pakSaghna}3{pakSa4--ghna} (with {tri-zAlaka}) , ún. (a house) wanting (úlit. killing) a side úi.e. having three halls towards east and south and north (but not one towards the west) iVar.
.{pakSaMgama}3{pakSa4--M-gama} úmf. = {øKsa-g} iR.
.{pakSacara}3{pakSa4--cara} úm. = {-gama} úm. (cf. {jala-pakSa-cø})
.; an elephant strayed from the herd iKa1d.
.; the moon iL.
.{pakSacchid}3{pakSa4--cchid} úm. `'' cutter of the wings '' (of mountains) , N. of Indra iKa1lid.
.{pakSaja}3{pakSa4--ja} úm. `'' produced in half a month , `'' the moon (also {-janman}) iL.
.; N. of úpartic. clouds iVP.
.{pakSatA}3{pakSa4--tA} úf. partisanship , adherence to a party ({øtAM-úgam} , with úgen. `'' to take the side of '') iMBh.
.; (in phil.) the taking up a side or argument
.; maintaining or defending a thesis
.; the essential nature of a proposition
.; the being the premiss to be proved
.; N. of sev. wks.
.; {-kroDa} úm. {-grantha} úm. {-TippaNI} and {-TIkA} úf.
{-rahasya} ún. {-vAda} úm. {-vAdA7rtha} úm. {-vicAra} úm.
{-siddhA7nta-grantha} úm. N. of úwks.
.{pakSatva}3{pakSa4--tva} ún. the being a part of (úcomp.) iS3am2k.
.; the being the premiss to be proved iTarkas.
.; the being a lawsuit iYa1jn5. iSch.
.; = {-tA} iL.
.{pakSadvaya}3{pakSa4--dvaya} ún. both sides of an argument iW.
.; a month (úlit. 2 half months) iib.
.{pakSadvAra}3{pakSa4--dvAra} ún. a side or inner or back door , private entrance iMr2icch.

.{pakSadhara}3{pakSa4--dhara} úmf. having wings (cf. m.)
.; taking the side of , clinging to (úgen. or úloc.) iMBh.
.; úm. a bird iHariv.
.; an elephant that has strayed from the herd iL.
.; the moon iL. (cf. {-cara})
.; N. of Jayadeva (author of the Tattva-cintalman2y-a1loka) iCat.
.; ({I}) , úf. N. of úwk.
.; {-mizra} úm. N. of an author
.; {-vyAkhyA} úf. {øro7ddhAra} úf. N. of úwks.
.{pakSadharmatAvAda}3{pakSa4--dharmatA-vAda} úm. N. of úwk.
.{pakSanADI}3{pakSa4--nADI} úf. a quill iSus3r.
.{pakSanikSepa}3{pakSa4--nikSepa} úm. the placing on the side of. counting among (úcomp.) iSarvad.
.{pakSapAta}3{pakSa4--pAta} úm. `'' falling of the feathers , the moulting of birds iL.
.; flying , soaring iRatna7v. ii , 7
.; adopting a side or argument , siding with , partiality or inclination for (úloc. , úgen. , úacc. with {prati} , or úcomp.) iMBh. iKa1v. &c. (also iRatna7v. ii , 7)
.; a partisan , adherent iW.
.; {-kRta-sneha} úmf. manifesting party attachment , sympathizing iMW.
.{pakSapAtin}3{pakSa4--pAtin} úmf. flying
.; úifc. siding with , favouring iKa1v. iPan5c.
.; {øti-tA} úf. iRa1jat. iNaish.
.; {øti-tva} ún. iMW.
.{pakSapAli}3{pakSa4--pAli} úf. a wing , Can2d2ak.
.; a private or back door iL.
.{pakSapuccha}3{pakSa4--puccha4} ún. wings and tail iS3Br.
.; {øccha4-vat} úmf. having wings and tñtails iib.
.{pakSapuTa}3{pakSa4--puTa} úm. a wing (úlit. `'' the hollow of the wñwing '') iHariv. iKa1d.
.{pakSapoSaNa}3{pakSa4--poSaNa} úmf. favouring a party , factious iBhP.
.{pakSapradoSavrata}3{pakSa4--pradoSavrata} ún. N. of úwk.
.{pakSapadyota}3{pakSa4--pradyota} úm. N. of a úpartic. position of the hands in dancing iCat. [574,1]
.{pakSabala}3{pakSa4--bala} ún. strength of wing iMW.
.{pakSabindu}3{pakSa4--bindu} úm. `'' wingspot , a heron iL.
.{pakSabhAga}3{pakSa4--bhAga} úm. the side or flank , (esp.) the flank of an elephant iL.
.{pakSabhukti}3{pakSa4--bhukti} úf. the course traversed by the sun in a fortnight iBhP.
.{pakSabheda}3{pakSa4--bheda} úm. distinction between two sides of an argument
.; the difference between the two halves of a lunar month iMW.
.{pakSamUla}3{pakSa4--mUla} ún. the root or articulation of a wing iL.
.{pakSayAga}3{pakSa4--yAga} úm. N. of úwk.

.{pakSaracana}3{pakSa4--racana} úf. forming a party or faction
.; {-naipuNya} ún. skill in forming &c. iDas3.
.{pakSarAtri}3{pakSa4--rAtri} úf. a kind of play or sport iCat.
.{pakSavaJcitaka}3{pakSa4--vaJcitaka} ún. a úpartic. position of the hands in dancing iib.
.{pakSavat}3{pakSa4--vat} ({økSa4-}) , úmfn. winged , having wings or flanks iS3Br. iMBh. &c.
.; belonging to a party , having adherents or followers iMBh. (iNi1lak.
`" belonging to a good family , wellborn ").
.{pakSavadha}3{pakSa4--vadha} úm. ` side stroke "" , paralysis of one side iCar. iBhpr.
.{pakSavAda}3{pakSa4--vAda} úm. expression of opinion , stating a case iMBh.
.{pakSavAhana}3{pakSa4--vAhana} úm. ` whose vehicles are wings "" , a bird iL.
.{pakSavikala}3{pakSa4--vikala} úmfn. having mutilated wñwings iMr2icch.
.{pakSavyApin}3{pakSa4--vyApin} úmfn. embracing the whole of an argument iMW.
.{pakSazas}3{pakSa4--zas} úind. by or for half months or fortnights iMBh.
.{pakSasammita}3{pakSa4--sammita} úmfn. corresponding to the (size of the) wings iKa1tySr.
.{pakSasundara}3{pakSa4--sundara} úm. Symplocos Racemosa iL.
.{pakSahata}3{pakSa4--hata4} úmfn. paralysed on one side iS3Br.
.{pakSahara}3{pakSa4--hara} úm. a recreant , traitor iMBh.
.{pakSahoma}3{pakSa4--homa} úm. an oblation lasting for a fortnight or to be offered every fñfortnight iL.
.; {-vidhi} úm. {-samasya-vidhAna} ún. N. of úwks.
.{pakSAkAra}3{pakSA7kAra} úmfn. wing-shaped iMW.
.{pakSAGhAta}3{pakSA7ghAta} m.= {økSa-vadha} iCar. iSus3r.
.; refutation of an argument or view iW.
.{pakSAdi}3{pakSA7di} úm. the first day of a half month iPa1rGr2.
.{pakSAdhyAya}3{pakSA7dhyAya} úm. casuistry , logic iDivyA7v.
.{pakSANTA}3{pakSA7nta} úm. the end of the wings of an army arranged in the shape of a bird iMBh.
.; the last or 15th Tithi of either half month , new or full moon iGobh. iMn. &c.
.{pakSAntara}3{pA7kSA7ntara} ún. an individual or particular case iL.
.; another side or view of an argument iS3ak. iSch.
.{pakSAbhAsa}3{pakSA7bhAsa} úm. a seeming or fallacious argument , a fallacy , a false plaint iYa1jn5. iSch.
.{pakSAvalI}3{pakSA7valI} úf. N. of úwk.
.{pakSAvasara}3{pakSA7vasara} úm. (iL.) ,
.{pakSAvasAna}3{pakSA7óvasAna} ún. (iVar.) the last Tithi or day of either half month , day of new or full moon.
.{pakSASTamI}3{pakSA7STamI} úf. the 8th Tithi or day of either half

month iPa1rGr2.
.{pakSAhati}3{pakSA7hati} úf. a stroke with the wings iMW.
.{pakSAhAra}3{pakSA7hAra} úm. one who eats food only once in a half month iMBh.
.{pakSezvara}3{pakSe7zvara} úm. N. of an author (prob. = {Sa-dhara}) iCat.
.{pakSotkSepa}3{pakSo7tkSepa} úm. v. l. for {økSa-kSepa}.
.{pakSodgrAhin}3{pakSo7dgrAhin} úmfn. = {økSa-grAhin} iMW. _
.{pakSaka}2{pakSaka} úm. a wing (úifc.
.; cf. {sa-})
.; N. of the number two iHcat.
.; a fan iGal.
.; a side door iL.
.; a side iS3is3.
.; a partisan iL. _
.{pakSati}2{pakSati4} úf. the root or pit of a bird's wing iVS. iKa1v. iRa1jat. (cf. iPa1n2. 5-2 , 25)
.; the feathers or plumage of a bird iKa1d. iBa1lar. (úifc.
.; {-tA} úf.)
.; the first Tithi or day of the half month (also {øtI}) iL.
.{pakSatipuTa}3{pakSati4--puTa} úm. úpl. the expanded wings iCan2d2. (cf. {pakSa-pø}). _
.{pakSas}2{pa4kSas} ún. a wing iUn2. iv , 219 iSch.
.; a side iRV. vi , 47 , 19
.; the side part of a carriage iAV. iS3a1n3khBr. iGobh.
.; the leaf or side-post of a door iVS. iTBr. iKa1t2h.
.; the wing of an army , S3a1n3khBr a half or any division iS3rS.
.; a half month iTa1n2d2Br.
.; the side or shore of a river iib. iS3a1n3khS3r. _
.{pakSAlika}2{pakSAlika} úf. N. of one of the Ma1tr2is attending on Skanda iMBh. _
.{pakSAlu}2{pakSAlu} úm. a bird iL. _
.{pakSi}2{pakSi}1 úm. a bird (only úacc. úsg. {økSim} iR. [B.] iii , 14 , 2
.; úpl. {økSin} iMBh. xii , 9306). _
.{pakSi}2{pakSi}2 in úcomp. for {økSin}.
.{pakSikITa}3{pakSi--kITa} úm. a species of small bird iMW.
.{pakSijyotiSa}3{pakSi--jyotiSa} ún. N. of úwk.
.{pakSitIrtha}3{pakSi--tIrtha} ún. N. of a sacred bathing-place iCat.
.{pakSitva}3{pakSi--tva} ún. the state or condition of a bird iKatha1s.
.{pakSipati}3{pakSi--pati} úm. ` prince of bñbird "" , N. of Sampa1ti iR.
.{pakSipAnIyazAlikA}3{pakSi--pAnIya-zAlikA} úf. a trough or reservoir for watering bñbird iL.
.{pakSipuMgava}3{pakSi--puMgava} úm. ` bull among bñbird "" , N. of Garud2a iHariv.

.; of Jat2a1yu îR.
 .{pakSipravara}3{pakSi--pravara} úm. ``" most excellent among bñbird's "" , N. of Garud2a îHariv.
 .{pakSibAlaka}3{pakSi--bAlaka} úm. a young bñbird îMW.
 .{pakSimanuSyAlayalakSaNa}3{pakSi--manuSyA7laya-lakSaNa} ún. N. of úwK.
 .{pakSimArga}3{pakSi--mArga} úm. ``" bird's Path "" , the air îGal.
 .{pakSimRgatA}3{pakSi--mRga-tA} úf. the form or condition of a bñbird or of a beast îMn. xii , 9.
 .{pakSirAj}3{pakSi--rAj} orð úm. ``" king of bñbird "" , N. of Garud2a or of Jat2ayu îR. îKatha1s.
 .{pakSirAja}3{pakSi--rAja} úm. ``" king of bñbird "" , N. of Garud2a or of Jat2ayu îR. îKatha1s.
 .{pakSirAjya}3{pakSi--rAjya} ún. the sovereignty of the feathered tribes îMW.
 .{pakSizArdUla}3{pakSi--zArdUla} úm. (in music) a kind of dance.
 .{pakSizAIA}3{pakSi--zAIA} úf. ``" bird-house "" , an aviary or a nest îL.
 .{pakSizAvaka}3{pakSi--zAvaka} úm. a young bñbird îMW.
 .{pakSisiMha}3{pakSi--siMha} (îL.) ,
 .{svAmin}3{svAmin} (îHit.) , úm. lion or lord among bñbird "" , N. of Garud2a. [574,2]
 .{pakSIndra}3{pakSI7ndra} úm. = {økSi-rAj} îR. îRagh. îKatha1s.
 .{pakSIza}3{pakSI7za} m.id. îR. _
 .{pakSin}2{pakSi4n} úmf. winged (úlit. and úfig.) îRV. &c.&c.
 .; (úifc.) taking the side of. siding with îHariv.
 .; úm. a bird or any winged animal îRV. &c. &c.
 .; the bird Garud2a as one of the 18 attendants of the Sun îL.
 .; N. of S3iva îMBh.
 .; a day with the 2 nights enclosing it îL.
 .; an arrow îL.
 .; a úpartic. sacrificial act îTa1n2d2Br.
 .; ((iNI)) , úf. a female bird îHariv.
 .; (with or sc. {rAtri}) a night with the 2 days enclosing it îGobh. îGaut.
 .; the day of full moon îL.
 .; N. of a S3a1kini îL. _
 .{pakSila}2{pakSila} úm. N. of the saint Va1tsya1yana îL.
 .{pakSilasvAmin}3{pakSila--svAmin} úm. úid. (as identified with Ca1n2akya) îSarvad. _
 .{pakSIkR}2{pakSI--ùkR} to appropriate , become master of anything îHcar.
 _
 .{pakSIya}2{pakSIya} úmf. taking the side or party of , siding with (úcomp.) îHariv. _
 .{pakSu}2{pakSu} úm. N. of a serpent-demon îL. (úw.r. for {vakSu}?). _
 .{pakSma}2{pakSma}1 úm. or an. eye-lash (in úgen. úpl. {ømANAm} îMBh. iv , 390)

.; ún. lead îGal. _
 .{pakSma}2{pakSma}2 in úcomp. for {øm} ,
 .{pakSmakopa}3{pakSma--kopa} úm. irritation in the eye from the eyelashes turning in wards (Entropium) îSus3r.
 .{pakSmapAta}3{pakSma--pAta} úm. ``" falling of the eyelashes "" , closing of the eyes îRagh.
 .{pakSmaprakopa}3{pakSma--prakopa} úm. = {-kopa} îSus3r.
 .{pakSmayUkA}3{pakSma--yUkA} úf. a louse in the eyelashes îL.
 .{pakSmasampAta}3{pakSma--sampAta} m.= {-pAta}
 .; {-ja} (with {kAla}) , úm. an instant îMBh.
 .{pakSmaspanda}3{pakSma--spanda} úm. quivering of the eyelashes îKa1vya7d. ii , 149.
 .{pakSmAkSa}3{pakSma7kSa} úmf. suffering from Entropium (cf. above) îL.
 _
 .{pakSman}2{pa4kSman} ún. (sg. and úpl.) the eyelashes ({ømNonipAtena} "" , in the twinkling of an eye , in an instant "" îMBh.
 .; cf. {pakSma-pAta} &c.: above) îTS. îS3Br. &c. &c.
 .; the hair (of a decr) îS3is3. i , 8
 .; the filament of a flower îib. v , 85
 .; a thin thread îL.
 .; the leaf of a flower îKa1d.
 .; a wing îL.
 .; a whisker îMW. _
 .{pakSmala}2{pakSmala} úmf({A})n. having long eyelashes îKa1v. îSus3r.
 .; having long or thick hair , hairy , shaggy îS3is3.
 .; downy , soft îKa1d. îBa1lar.
 .{pakSmaladRz}3{pakSmala--dRz} úf. (a woman) having long eyelashes îViddh. _
 .{pakSya}2{pakSya4} úmf({A})n. being in or belonging to the wings (cf. below)
 .; changing every half month îRV. iii , 53 , 16 (îSa1y. ``" descended from Paksha úi.e. the sun "")
 .; produced or occurring in a fortnight îW.
 .; (úifc.) siding or taking part with îKatha1s.
 .{pakSyavayas}3{pakSya4--vayas} úmf. whose strength lies in his (its) wings , îS3ulbas. _
 .{pakSNU}1{pakSNU} ^ p. 575 , col. 2. _
 .{pakhoda}1{pakhoda} and {pakhauda} úm. Capparis Divaricata îL. _
 .{pagArA}1{pagArA} úf. N. of a place îInscr. _
 .{paGka}1{pa4Gka} úm. ún. (úg. {ardharcA7di} , said to be fr. û1. {pac} ``" to spread "") mud , mire , dirt , clay (úifc. úf. {A})
 îSuparn2. îMn. îMBh. &c.
 .; ointment , unguent (in úcomp.
 .; cf. {kuGkuma-} , {candana-} &c.) îKa1v. îBhP.
 .; moral impurity , sin îL.
 .{paGkakarvaTa}3{pa4Gka--karvaTa} úm. mud on the banks of a river , soft

mud îL.
 .{paGkakIra}3{pa4Gka--kIra} úm. an aquatic bird , lap-wing îL.
 .{paGkakraIDa}3{pa4Gka--krIDa} andð úm. `` sporting in mud "" , a pig îL.
 .{paGkakraIDanaka}3{pa4Gka--krIDanaka} úm. `` sporting in mud "" , a pig îL.
 .{paGkagaDaka}3{pa4Gka--gaDaka} úm.
 .{paGkagaNDI}3{pa4Gka--gaNDI} andð úf. a small fish , Macrognathus Pancalus îL.
 .{paGkagati}3{pa4Gka--gati} úf. a small fish , Macrognathus Pancalus îL.
 .{paGkagrAha}3{pa4Gka--grAha} úm. the marine monster Makara îL.
 .{paGkakchid}3{pa4Gka--cchid} úm. `` mud-destroyer "" , Strychnos Potatorum (the fruit of which is used for purifying foul water) îMa1lav.
 .{paGkaja}3{pa4Gka--ja} ún. (úifc. úf. {A}) `` mud-born "" , a species of lotus , Nelumbium Speciosum (whose flower closes in the evening) îMBh. îKa1v. &c. (in îKatha1s. once {A} úf.)
 .; úm. N. of Brahma1 îCat. (for {paGkaja-ja})
 .; úmfn. lotus-eyed îJa1takam.
 .; {-janman} úm. `` lotus-born "" , N. of Brahma1 îHariv.
 .; {-nayanA} úf. a līlotus-eyed woman îBha1m.
 .; {-nAbha} úm. `` having a līlotus springing from his navel "" , N. of Vishn2u îRagh. îBhP.
 .; {-netra} úmfn. līlotus-eyed "" (said of Vishn2u) îBhP.
 .; {-pattra-netra} úm. having eyes like līlotus-leaves îMW.
 .; {-mAlin} úmfn. wearing a līlotus-crown (Vishn2u) îBhP.
 .; {-lAvam} úind. (fr. û {IU}) cutting off like a līlotus-flower îBa1lar.
 .; {-vat} úmfn. furnished with a līlotus îNi1lak. on îMBh.
 .; {øjA7kSI} úf. = {øjA-nayanA} îAmar.
 .; {øjA7Gghri} úmfn. whose feet are adorned with līlotus-flowers (Vishn2u) îBhP.
 .; {jA7valI} úf. N. of a metre îCol. (cf. {paGkA7valI})
 .; {øjA7sana-stha} úmfn. sitting on a līlotus-throne (Brahma1) îVar.
 .; {øjG} úmfn. furnished with a līlotus îMBh.
 .; ((nI)) , úf. Nelumbium Speciosum (the plant or a group or the flexible stalk of such lotuses) , also a līlotus-pond (= {øñI-saras}) îKa1v. îPur.
 .{paGkajanman}3{pa4Gka--janman} ún. = {-ja} ún. îL.
 .{paGkajAta}3{pa4Gka--jAta} ún. úid.
 .; = {pApa-samUha} îDharmas3.
 .{paGkajit}3{pa4Gka--jit} úm. N. of a son of Garud2a îMBh.
 .{paGkatA}3{pa4Gka--tA} úf. the nature or property of mud , muddiness îS3is3.
 .{paGkadanta}3{pa4Gka--danta4} úmfn. having mud or clay between the teeth îSuparn2. [574,3]
 .{paGkadigdha}3{pa4Gka--digdha} úmfn. mud-smearred
 .; {-zarIra} úm. `` having a mñmud-smñsmearred body "" , N. of a Da1nava

îHariv.
 .; {ødhA7Gga} úm. `` having mñmud-smearred limbs "" , N. of a being attending on Skanda îMBh.
 .{paGkabrabhA}3{pa4Gka--prabhA} úf. (with Jainas) N. of one of the 7 divisions of hell (where mud takes the place of light) îL.
 .{paGkabhAj}3{pa4Gka--bhAj} úmfn. sunk in the mire îW.
 .{paGkabhAraka}3{pa4Gka--bhAraka} úmfn. laden with mud , muddy îW.
 .{paGkabhAva}3{pa4Gka--bhAva} úm. = {-tA} îRagh.
 .{paGkamagna}3{pa4Gka--magna} ({paGka4}.) , úmfn. immersed in mñmud îSuparn2.
 .{paGkamajjana}3{pa4Gka--majjana} ún. immersion in mñmud îMW.
 .{paGkamaNDuka}3{pa4Gka--maNDuka} (!) , úm. a bivalve conch îL. (úw.r. {øDUka}).
 .{paGkamaya}3{pa4Gka--maya} úmf({i})n. full of mud , muddy îMW.
 .{paGkaruh}3{pa4Gka--ruh} andð ún. = {-ja} ún. îL.
 .{paGkaruha}3{pa4Gka--ruha} ún. = {-ja} ún. îL.
 .; {øhiNI} úf. (îVcar.) = {-jinI}.
 .{paGkalagna}3{pa4Gka--lagna} úmfn. sticking in mud îBhpr.
 .{paGkavat}3{pa4Gka--vat} úmfn. muddy , covered with mud îHariv. îR.
 .{paGkavAri}3{pa4Gka--vAri} ún. úv.l. for {pakva-vø}.
 .{paGkavAsa}3{pa4Gka--vAsa} úm. `` mud-dweller "" , a crab îL.
 .{paGkazukti}3{pa4Gka--zukti} úf. `` mñmud-shell "" , the stair-case shell îL.
 .{paGkazUraNa}3{pa4Gka--zUraNa} úm. `` mñmud-root "" , the fibrous eatable root of a lotus (also written {-SUraNa} , or {-sUrø}).
 .{paGkAkta}3{pa4Gka7kta} úmfn. smearred with mud îHit.
 .{paGkAvalI}3{pa4Gka7valI} úf. N. of a metre îCol. (cf. {paGkajA7vø}). _
 .{paGkaya}2{pa4Gka} úNom. úP. {øyati} , to make muddy , trouble îKIr. xi , 19
 .; ÷to besmear îHcar. _
 .{paGkAra}2{pa4Gka} úm. (only îL.) Blyxa Octandra
 .; Trapa Bispinosa
 .; a dam , dike
 .; stairs , a ladder. _
 .{paGkin}2{pa4Gka} úmfn. muddy , úifc. covered with anything as with mud îMBh. (cf. {mala-}). _
 .{paGkila}2{pa4Gka} úmf({A})n. = prec. îMBh. îHariv.
 .; thick , condensed îL.
 .; úm. a boat , canoe îL. _
 .{paGke}2{pa4Gka} úloc. of {paGka} in úcomp.
 .{paGkeja}3{pa4Gka--ja} ún. = {øka-ja} îL.
 .{paGkeruh}3{pa4Gka--ruh} ún. úid. , Prasann.
 .{paGkeruha}3{pa4Gka--ruha} ún. úid. îDhu1rtas. îBhP.
 .; úm. the Indian crane îL.
 .; {-vasati} úm. līloc-dweller , N. of Brahma1 îVcar.
 .; {øhA7kSI}

.; úf. a līloc-eyed woman îBha1m.
.; {øhiNI} úf. Nelumbium Speciosum îib.
.; {paGkezaya}3{paGke--zaya} úmf. resting or dwelling in mud îSus3r. _
.; {paGkaNa}1{paGkaNa} úw.r. for {pakkaNa}. _
.; {paGkti}1{paGkti} (also {økti} úm. c. and in úcomp.), úf. (fr. {paJean}) a row or set or collection of five , the number 5 îAV. îBr. &c.
.; a sort of five fold metre consisting of 5 Pa1das of 8 syllables each îib.
.; any stanza of 4 X 10 syllables îCol. (= {chandas} îL.)
.; the number 10 îHcat. (cf. {-grIva} &c. below)
.; any row or set or series or number , a group , collection , flock , troop , assembly , company (úe.g. of persons eating together or belonging to the same caste) îMn. îMBh. îKa1v. &c.
.; the earth îL.
.; úw.r. for {pakti} , ^q.v.
.; {paGktikaTa}3{paGkti--kaTa} úm. a species of grass îA1pGr2. îSch.
.; {paGktikaNTaka}3{paGkti--kaNTaka} úm. a white-flowering Achyranthes îL.
.; {paGktikanda}3{paGkti--kanda} úm. a úpartic. bulbous plant îL.
.; {paGktikrama}3{paGkti--krama} úm. order , succession îHit.
.; {paGktigrIva}3{paGkti--grIva} úm. `` ten-necked '' , N. of Ra1van2a îL.
.; {paGkticara}3{paGkti--cara} úm. `` going in lines '' , an osprey îL.
.; {paGktidUSa}3{paGkti--dUSa} (îMBh.) ,
.; {paGktidUSaka}3{paGkti--dUóSaka} (îVar.) ,
.; {paGktidUSaNa}3{paGkti--dUóSaNa} (îA1past.) , úmf. `` defiling society '' , (any person) improper to associate with.
.; {paGktidoSa}3{paGkti--doSa} úm. `` societybane '' , anything which defiles a social circle îMBh.
.; {paGktipAvana}3{paGkti--pAvana} úmf. purifying society , respectable (opp. to {dUSa}) îMn. îMBh. &c.
.; {-pAvana} úmf. doing honour to a social circle îTS. îSch.
.; {paGktibIja}3{paGkti--bIja} úm. Acacia Arabica îL.
.; {paGktimAIA}3{paGkti--mAIA} úf. a species of plant îGal.
.; {paGktiratha}3{paGkti--ratha} úm. `` having 10 chariots '' , N. of Das3aratha (Ra1ma's father) îRagh. îPur.
.; {paGktirAdhas}3{paGkti--rAdhas} ({økti4-}) , úmf. containing fivefold (or numbers of) gifts îRV.
.; {paGktivihAMgamanAmabhRt}3{paGkti--vihAMgama-nAma-bhRt} úm. = {-paGkti-ratha} , or {daza-rø} îVa1m. ii , 1 , 13.
.; {paGktizas}3{paGkti--zas} úind. by rows or numbers îS3is3. xiv , 33. _
.; {paGktika}2{paGktika} úf. the number ten , a decade îHcat.
.; a row , line (in {akSara-pø}) îBhartr2. _
.; {paGkti}2{paGkti} for {paGkti} in úcomp.
.; {paGktikRta}3{paGkti--kRta} úmf. combined into groups îHariv.
.; {paGktiHara}3{paGkti--hara} ^ {paGktiHara}.
.; {paGktyuttara}3{paGkty-uttara} úf. a kind of metre îRPr1t. _

.; {paGgu}1{paGgu} úmf({vI} , or {U})n. (fr. û {paj} ?
.; cf. îUn2. i , 37 îSch.) lame , halt , crippled in the legs îAV.Par. îYa1jn5. îMBh. &c.
.; N. of those elements of the body which are themselves without motion (but are moved by the wind) îBhpr.
.; úm. N. of the planet Saturn (as moving slowly) îCat. (cf. {-vAsara})
.; of Nirjita-varman îRa1jat.
.; {paGgugraha}3{paGgu--graha} úm. the seamonster Makara (cf. {paGka-gø}) îW.
.; one of the signs of the zodiac (cf. {makara}) îMW.
.; {paGgutA}3{paGgu--tA} úf. lameness , motionlessness
.; {-hAriNI} úf. `` destroying lameness '' , a species of shrub îL. îMn. xi , 51.
.; {paGgutva}3{paGgu--tva} ún. = {-tA7} îTattvas.
.; {paGgubhAva}3{paGgu--bhAva} úm. = {-tA} îVcar.
.; {paGguvakrakarmaprakAza}3{paGgu--vakra-karma-prakAza} úm. N. of úwk.
.; {paGguvAsara}3{paGgu--vAsara} úm. Saturday îKa1s3i1Kh. _
.; {paGguka}2{paGguka} úmf. = {paGgu} , lame îMBh. _
.; {paGgula}2{paGgula} úmf. úid. îL.
.; ún. (?) lameness îSus3r.
.; úm. a horse of a glassy or silvery white colour îL. [575,1] _
.; {paGgUyita}2{paGgUyita} ún. limping , lameness îS3ri1kan2t2h. _
.; {pac}1{pac}1 or {paJc} , úcl. 1 , úP. úA1. {pacati} , {øte} , or {paJcati} , {øte} , ÷to spread out , make clear or evident îDha1tup. vi , 14: Caus. {-paJcayati} (xxxii , 108) , ^ {pra-paJcaya} . _
.; {paJca}2{paJca}1 úmf({A})n. spread out îUttarar.
.; úm. (in music) a kind of measure. _
.; {pac}1{pac}2 úcl. úP. úA1. (îDha1tup. xxiii , 27) {pa4cati} , {øte} (cl. 4. úA1. {pa4cyate} , cf. below
.; p. {pacAna} îMBh. iii , 13239 [cf. {kim-pacAna}])
.; úpf. {papAca} [2. úsg. {papaktha} or {pecitha} îPa1n2. 6-4 , 121 îSch.] , {pecur}
.; {pece} , {pecire} [{a4peciran} , i îAV.
.; {peciran} îPat. on îPa1n2. 6-4 , 120]
.; úaor. {pa4kSat} îRV.
.; {apAkSIt} , {apakta} úGr.
.; úPrec. {pacyAt} îib.
.; úfut. {pakSyati} , {øte} or {paktA} îBr.
.; úind. p. {paktvA4} îAV. îMBh.
.; úinf. {pa4ktave} îAV. îBr.
.; {paktum} , {paN} viii , 2 , 30 îSch.) , ÷to cook , bake , roast , boil (úA1. also `` for one's self '') îRV. &c. &c.
.; (with double úacc.) ÷to cook anything out of (úe.g. {tandulAn@odanam@pacati} , `` he cooks porridge out of rice-grains '') îSiddh.
.; ÷to bake or burn (bricks) îS3Br.

.; ÷to digest îSus3r.
.; ÷to ripen , mature , bring to perfection or completion îRV. &c. &c.
.; (with double úacc.) ÷to develop or change into (úe.g.
{puNyA7puNyaM@sukhA7sukham} , ``" merit and demerit into weal or woe ")
îVop.
.; (intrans.) ÷to become ripe or mature îBhpr.: úPass. {pacya4te}
({øti} îMBh.
.; úaor. {apAci} úGr.) , ÷to be cooked or burnt or melted or digested
or ripened or developed îRV. &c. &c.
.; ÷to be tormented îDivyA7v.
.; also intrans. = {pa4cyate} (cf.above) , ÷to become ripe or mature ,
to develop or ripen îRV. îVS. îBr. (with úacc. of the fruit that is
borne or ripens îMaitr. îKa1t2h.
.; cf. îPa1n2. 3-1 , 87 îVa1rtt. 14 îPat.
.; {loka4H@pa4cyamAnaH} , ``" the developing world "" îS3Br.): Caus.
{pAcayati} , {øte} îBr. (úaor. {apIpacat} úGr.
.; úPass. {pAcyate} , p. {øcyamAna} îMBh.)
.; ÷to cause to cook or be cooked (úA1. ``" for one's self "") , to have
cooked or to cook îS3Br. îMBh. &c. (cf. îPa1n2. 1-3 , 74 ; 4 , 52 , (?)
îSch.)
.; ÷to cause to ripen îTBr.
.; ÷to bring to completion or to an end , cure , heal îSus3r.: úDesid.
{pipakSati} úGr.: Intens. {pApacIti} úGr.
.; {pApacyate} , ÷to be much cooked , to cook very much or burn
excessively , to be much afflicted îBhP. îSus3r.: úDesid. of úintens.
{pApacishati} , {øte} úGr. [Cf. Gk. \$ for \$; Lat. ¶{coquo} ;
&&&176822[575 ,1] Slav. ¶{peka} , ¶{pes8ti}.] _
.; {paktavya}2{paktavya} úmf. to be cooked or baked îMBh.
.; ÷to be matured or digested îW. _
.; {pakti}2{pakti4} (îVS. {pa4kti}) , úf. cooking , preparing food îMn.
ix , 11 ({anna-pø})
.; food or any dish of cooked food îRV. îVS.
.; digesting , digestion îMn. îYa1jn5. îSus3r.
.; place of digestion (= {-sthAna}) îSus3r.
.; ripening , development (cf. {loka-}) , having results or
consequences îVar. îKa1v.
.; purification îMBh. xii , 9745 (Nilak.)
.; respectability , dignity , fame îSus3r.
.; {paktidRSTi}3{pakti4--dRSTi} úf. údu. digestive organs and sight îMn.
xii , 120.
.; {paktinAzana}3{pakti4--nAzana} úmf. spoiling digestion îSus3r.
.; {paktizUla}3{pakti4--zUla} ún. violent pain or inflammation of the
bowels proceeding from indigestion , colic îL.
.; {paktisthAna}3{pakti4--sthAna} ún. place of digestion îSus3r. _
.; {paktR}2{paktR4} úmf. who or what cooks or roasts or bakes (with
úgen.) îAV. îS3Br. îMBh. &c.

.; digestive , promoting digestion îSus3r.
.; úm. or ún. the digestive fire , force of digestion îCar.
.; {paktra}3{pakótra} ún. the state of a householder who possesses a
sacred fire or that fire perpetually maintained by him îUn2. iv , 166.
.; {paktrima}3{pakótrima} úmf. obtained by cooking îPa1n2. 3-3 , 88 ; iv
, 4 , 20
.; ripe îHParis3.
.; cooked îW. _
.; {paktha}2{paktha4} úm. N. of a man protected by the As3vins îRV.
({øthasya@saubharasya} , N. of 2 {sAmans} îA1rshBr.)
.; úpl. N. of a people îib.
.; {pakthin}3{pakóthin} úm. ``" who cooks the oblation "" (îSa1y.
.; prob. N. of a man) îib. _
.; {pakva}2{pakva4} úmf({A})n. (considered as úp.p. of ú2. {pac}
.; cf. îPa1n2. 8-2 , 52) cooked , roasted , baked , boiled , prepared on
a fire (opp. to {Ama}) îRV. &c. &c. (also applied to the milk in an
udder)
.; warmed (cf. {dviS-}) îGobh. îMn. &c.
.; baked or burnt (as bricks or earthenware pots) îS3Br. îVar. &c.
.; ripe , mature (úlit. and úfig.) îRV. &c. &c. (also applied to a tree
with ripe fruits)
.; grey , hoary (as the hair) îDhu1rtas.
.; accomplished , perfect , fully developed (as the understanding ,
character &c.) îMBh. îBhP.
.; ripe for decay , near to death , decrepit , perishing ,decaying îib.
.; digested îW.
.; ún. cooked food , dish îRV. îAV. îS3Br.
.; ripe corn îAV.
.; the ashes of a burnt corpse îib.
.; {pavakaSAya}3{pakva4--kaSAya} úmf. whose passion has become
extinguished îBhP.
.; {pavakRt}3{pakva4--kRt} úmf. cooking , maturing , dressing food
.; úm. Azadirachta Indica îL.
.; {pavakeza}3{pakva4--keza} úmf. grey-haired îW.
.; {pavagAtra}3{pakva4--gAtra} úmf. having a decrepit or infirm body
îDivyA7v.
.; {pavata}3{pakva4--tA} úf. ripeness , maturity , greyness (of the hair)
îL. [575,2]
.; {pavarasa}3{pakva4--rasa} úm. wine or any intoxicating liquor made of
the juice of the sugar cane îBhpr.
.; {pavavat}3{pakva4--vat} úmf. one who has cooked &c. îMW.
.; {pavavAri}3{pakva4--vAri} ún. sour rice-gruel (= {kAJjika}) îL.
.; boiling or distilled water îW. (v. l. {paGka-vø}).
.; {pavasyopamonatti}3{pakva4--sasyo7pamo7nnati} úm. a species of
Kadamba îL.
.; {pavaharitalUna}3{pakva4--harita-lUna} úmf. cut (grain) , ripe but

not dry îL.
 .{pakvAtIsAra}3{pakvA7tIsAra} úm. chronic dysentery îBhpr.
 .{pakvAdhAna}3{pakvA7dhAna} ún. the receptacle for digested food , the stomach , abdomen îSus3r.
 .{pakvAnna}3{pakvA7nna} ún. cooked or dressed food îMn. îVAr. &c.
 .{pakvAzaya}3{pakvA7zaya} m.= {øvA7dhAna} îMBh. îSus3r. (cf. {AmA7zø}).
 .{pakvAzin}3{pakvA7zin} úmfn. eating only cooked food , Pracan2d2. i , 19.
 .{pakveSTaka}3{pakve7STaka} úmfn. made of burnt bricks îMr2icch.
 .; {-cita} ún. a building constructed with burnt bricks îYa1jn5.
 .{pakveSTakA}3{pakve7STakA} úf. a burnt or baked brick îVAr.
 .; {-maya} úmf({I})n. made of burnt bricks îHcat. _
 .{pakvaka}2{pakvaka4} úm. (?) îAV. xx , 130 , 6. _
 .{pakSNU}2{pakSNU} úmfn. who or what cooks or matures îVop. _
 .{pac}2{pac}3 úmfn. (úifc.
 .; únom. {-pak} îPa1n2. 6-4 , 15 îSch.) cooking , baking. _
 .{paca}2{paca}1 úmfn. úid. (cf. {alpam-} , {iSTi-} , {kim-} &c.)
 .; úm. and ({a}) , úf. the act of cooking &c. îL.
 .{pacapaca}3{paca--paca} úm. `'' continually bringing to maturity ''' (?)
 , N. of S3iva îMBh.
 .{pacampaca}3{paca--m-paca} úf. Curcuma Aromatica or Xanthorrhiza îBhpr.
 (úv.l. {-bacA} îL.) _
 .{paca}2{paca}2 2. úsg. úImpv. of û {pac}.
 .{pacaprakUTA}3{paca--prakUTA} andð úf. úg. {mayUra-vyaMsakA7di}.
 .{pacalavaNA}3{paca--lavaNA} úf. úg. {mayUra-vyaMsakA7di}. _
 .{pacaka}2{pacaka} úm. a cook , cooking , baking îL. _
 .{pacat}2{pacat} úmf({ntI})n. cooking , roasting &c.
 .{pacatpuTa}3{pacat--puTa} úm. Hibiscus Phoeniceus îL. _
 .{pacata}2{pacata4}1 úmfn. cooked , boiled &c. îRV. îVS. îS3a1n3khBr.
 .; úm. fire îL.
 .; the sun îL.
 .; N. of Indra îL.
 .; ún. cooked food (= {pakti}) îNir. vi , 16. _
 .{pacata}2{pacata}2 2. úpl. úImpv. of û {pac}.
 .{pacatabhRjjatA}3{pacata--bhRjjatA} úf. (2. úpl. úImpv. of û {pac} and û {bhRjj}) continual baking and roasting , úg. {mayUra-vyaMsakA7di}. _
 .{pacatikalpam}2{pacati-kalpam} úind. (?) îPa1n2. 5-3 , 67 , (?) îSch. _
 .{pacatya}2{pacatya4} úmfn. cooked , dressed îRV. iii , 52 , 2. _
 .{pacana}2{pacana} úmfn. cooking , maturing (cf. {anvAhArya-} , {eNI-})
 .; úm. fire îL.
 .; ({A}) , úf. becoming ripe , ripening îL.
 .; ({I}) , úf. the wild citron tree îL. (úv.l. {pavanI})
 .; ún. ({pa4cø}) a means or instrument for cooking. îRV. îS3Br.
 .; cooking , roasting , maturing , becoming cooked or ripe îMBh. îSus3r.

îBhP.
 .{pacanakriyA}3{pacana--kriyA} úf. cooking , dressing food îGaut.
 .{pacanAgAra}3{pacanA7gAra} ún. `'' cooking room ''' , a kitchen îA1pGr2.
 îSch.
 .{pacanAgni}3{pacanA7gni} úm. a fire for boiling îib. _
 .{pacanika}2{pacanika} úf. a pan îL. _
 .{pacamAnaka}2{pacamAnaka} úmfn. accustomed to cook one's food îBaudh. _
 .{paci}2{paci} úm. fire îL.
 .; cooking , maturing îL. _
 .{pacelima}2{pacelima} úmfn. being soon cooked , cooking or ripening quickly îPa1n2. 3-1 , 96 îVa1r1t. 1 îPat. îKull. on îMn. iv , 172
 .; úm. (îL.) Phaseolus Mungo or a similar species of bean
 .; fire
 .; the sun.
 .{paceluka}3{paceóluka} úm. a cook îL. _
 .{pacya}2{pacya} úmfn. becoming ripe , ripening ({KRSTa-pacya}). _
 .{paccanika}1{paccanika} or {paccanI} úf. a úpartic. part of a plough îKr2ishis. _
 .{pacchabda}1{pac-chabda} {pac-chas} &c. - under 3. {pad} , p. 583. _
 .{paj}1{paj} or {paJj} , to become stiff or rigid , only úpf. úA1.
 {pApaje} with {apa} , he started back from (úloc.) îRV. x , 105 , 3.
 [Cf. Gk. \$; Lat. ¶{pango}.] &&&176958[575 ,2] _
 .{pajra}2{pajra4} úmf({A4})n. solid , stout , fat , strong îRV. [cf. Gk. \$]
 .; úm. N. of Kakshivat and other men îib.
 .; &&&176961[575 ,2] ({A}) , úf. the Soma plant îib.
 .; ún. N. of a Sa1man îLa1t2y.
 .{pajrahoSin}3{pajra4--hoSin} úmfn. having fat or rich oblations (Indra-Agni) îRV. vi , 59 , 4 (cf. îNir. v , 22). _
 .{pajriya}2{pajriya4} úm. N. of Kakshi1vat îRV. _
 .{paJjaka}2{paJjaka} úm. N. of a man îRa1jat. _
 .{paJjara}2{paJjara} ún. a cage , aviary , dove-cot , net îMBh. îKa1v. &c.
 .; a skeleton , the ribs îPrab. îCan2d2. (also úm. îL.)
 .; N. of úpartic. prayers and formularies îVa1mpP.
 .; úm. (L.) the body. Udbh.
 .; the Kali-yuga îL.
 .; a purificatory ceremony performed on cows îL.
 .; a kind of bulbous plant (v. l. {paJjala}).
 .{paJjarakapiJjala}3{paJjara--kapiJjala} úm. a partridge in a cage îMr2icch.
 .{paJjarakapota}3{paJjara--kapota} úm. a pigeon in a cñcage îib.
 .{paJjarakesarin}3{paJjara--kesarin} úm. a lion in a cñcage îKa1d.
 .{paJjaracAlananyAya}3{paJjara--cAlana-nyAya} úm. the rule (exemplified by the story) of shaking the cñcage (by 11 birds who united their strength for this purpose although they differed in other ways) îS3am2k.

.{paJarabhAj}3{paJara--bhAj} úmfn. `` keeping the cñcage , remaining in it îKa1d. [575,3]
 .{paJarazuka}3{paJara--zuka} úm. a parrot in a cñcage îMr2icch.
 .{paJarAkheTa}3{paJarA7kheTa} úm. a sort of basket or wicker trap in which fish are caught îL. _
 .{paJaraka}2{paJaraka} úm. or ún. a cage , aviary &c. îMBh. . îPan5c.
 _
 .{pajoka}1{pajoka} úm. N. of a poet îCat. _
 .{pajja}1{paj-ja} ^ 3. {pad}. _
 .{pajihatikA}1{pajihatikA} úf. ({pad} +?) a small bell îChandom.
 .; a kind of metre îib. _
 .{paJc}1{paJc} ^ û1. {pac} , col. 1. _
 .{paJca}2{paJca}1 ^ under 1. {pac} îib. _
 .{paJca}1{paJca}2 in úcomp. for {paJcan} (^ p. 578).
 .{paJcakapAla}3{paJca--kapAla} ({pa4Jca}.), úmf({i})n. prepared or offered in five cups or bowls , úm. (with or , sc. {puro-dAza}) an oblation so offered îS3Br. îS3rS.
 .{paJcakarNa}3{paJca--karNa} úmfn. branded in the ear with the number 5 (as cattle) îPa1n2. 6-3 , 115 (?)
 .; úm. N. of a man îTA1r.
 .{paJcakarpaTa}3{paJca--karpaTa} úm. úpl. N. of a people îMBh.
 .{paJcakarma}3{paJca--karma} ún. (îL.) ,
 .{paJcakarman}3{paJca--karman} ún. (îSus3r.) ,
 .{paJcakarmI}3{paJca--karmI} úf. (îL.) the 5 kinds of treatment (in medicine , viz. giving emetics , purgative medicines , sternutatories , and enemas of two kinds , oily and not oily)
 .; {ømavidhi} and {ømA7dhikAra} úm. N. of medic. wks.
 .{paJcalkalpa}3{paJca--kalpa} úm. one who studies or has studied 5 Kalpas (esp. those belonging to the îAV.) îL.
 .; ({I}) , úf. N. of úwk.
 .{paJcakalyANaka}3{paJca--kalyANaka} úm. a horse with white feet and a white mouth îHcat.
 .{paJcakaSAya}3{paJca--kaSAya} úm. (?) , a decoction from the fruits of 5 plants (the Jambu1 , Sa1lmali , Va1t2yalla , Bakula and Badara) îL.
 .; {-ja} and {øyA7ttha} úmfn. produced from the above decoction îSus3r.
 .{paJcakAThakaprayogavRtti}3{paJca--kAThaka-prayoga-vRtti} úf. N. of úwk.
 .{paJcakApittha}3{paJca--kApittha} úmfn. prepared with the 5 products of Feronia Elephantum îSus3r.
 .{paJcakAruki}3{paJca--kAruki} úf. the 5 artisans in a village îL.
 .{paJcakAlakriyAdIpa}3{paJca--kAla-kriyA-dIpa} úm.
 .{paJcakAlapaddhati}3{paJca--kAla-paddhati} úf.
 .{paJcakAlapravartana}3{paJca--kAla-pravartana} ún. N. of úwks.
 .{paJcakUrca}3{paJca--kUrca} ún. = {-gavya} îKa1s3i1Kh.
 .{paJcakRtya}3{paJca--kRtya} ún. the 5 actions by which the supreme

power manifests itself (viz. {sRSTi} , {sthiti} , {saMhAra} , {tirobhAva} and {anugraha-karaNa}) îSarvad.
 .; (m.) a species of , plant îL.
 .{paJcakRtvas}3{paJca--kRtvas} úind. 5 times îLa1t2y. îKa1tyS3r. îSus3r.
 .{paJcakRSNa}3{paJca--kRSNa} úm. `` having 5 black spots "" , a species of poisonous insect îSus3r.
 .{paJcakRSNala}3{paJca--kRSNala} ún. 5 Kr2ishn2alas or coins so called îGaut.
 .; {ølaka} úmfn. comprising 5 KñKr2ishn2alas îMW.
 .{paJcakoNa}3{paJca--koNa} úm. a pentagon îCol.
 .{paJcakola}3{paJca--kola} orð ún. the 5 spices (viz. long pepper , its root , Piper Chaba , plumbago and dry ginger) îCar. îBhpr.
 .{paJcakolaka}3{paJca--koólaka} ún. the 5 spices (viz. long pepper , its root , Piper Chaba , plumbago and dry ginger) îCar. îBhpr.
 .{paJcakoza}3{paJca--koza} (úibc.) the 5 sheaths supposed to invest the soul îW. (cf. {koza})
 .; {-viveka} and {-samNyAsA7cAra} úm. N. of úwks.
 .{paJcakrama}3{paJca--krama} úm. a particular Krama (or method of reciting the Vedic text) consisting of 5 members (^ {pAtha}) îL.
 .; N. of a îBuddh. úwk. (also {-TippanI} úf.)
 .{paJcakroza}3{paJca--kroza} úm. orð a distance of 5 Kros3as , the ground extending to that distance round Benares (cf. îRTL. 218 , 1 ; 435)
 .{paJcakroZI}3{paJca--kroóZI} úf. a distance of 5 Kros3as , the ground extending to that distance round Benares (cf. îRTL. 218 , 1 ; 435)
 .; {øza-maJjarI} úf. ({øI-sudarzana} ún.) , {øzamAhAtmya} ún.
 .{øza-yAtrA} úf. or {øZI-yAtrA-vidhi} úm. N. of úwks.
 .{paJcakroSTR}3{paJca--kroSTR} úmfn. = {paJcabhiH@kroSTRibhiH@krItaH} îPat.
 .{paJcaklezabheda}3{paJca--kleza-bheda} úmf({A})n. afflicted by the 5 kinds of pain îS3vetUp.
 .{paJcakSARA}3{paJca--kSARA} ún. = {-lavaNa} , ^ q.v.
 .{paJcakhaTva}3{paJca--khaTva} ún.
 .{paJcakhaTvI}3{paJca--khaTóVI} úf. a collection of 5 bedsteads îL.
 .{paJcagaGga}3{paJca--gaGga} ún. (úC.) ,
 .{paJcagaGgA}3{paJca--gaGgA} úf. (úB.) N. of a locality îMBh.
 .{paJcagaNayoga}3{paJca--gaNa-yoga} úm. a collect. N. of 5 plants (viz. {vidAri-gandhA} , {bRhati} , {pRzni-parNI} , {nidigdhikA} and {sva-daMSTrA}) îL.
 .{paJcagaNDaka}3{paJca--gaNDaka} úmfn. (prob.) consisting of 5 parts (said of the Dharma-cakra) îDivyA7v.
 .{paJcagata}3{paJca--gata} úmfn. `` arrived at 5 "" , raised to the 5th power îCol.
 .{paJcagatisamatikrAnta}3{paJca--gati-samatikrAnta} úm. `` having passed through the 5 forms of existence "" , N. of Gautama Buddha îDivyA7v. (some reckon 6 forms , ^ îMWB. 121).

.{paJcagava}3{paJca--gava} ún.
 .{paJcagavI}3{paJca--gavI} úf. a collection of 5 cows
 .; {øvadhana} úmf. one whose property consists of 5 cows îL.
 .{paJcagavya}3{paJca--gavya} ún. the 5 products of the cow (viz. milk ,
 coagulated or sour milk , butter , and the liquid and solid excreta) îL.
 .; N. of úwk.
 .; {-ghRta} ún. N. of a úpartic. mixture îRasar.
 .; {-melana-prakAra} úm. N. of úwk.
 .; {øvyA7pA7na-vat} úmf. having an anus made of the Pan5ca-gavya
 îHcat.
 .{paJcagArgya}3{paJca--gArgya} úmf. = {paJcabhir} {gArgibhiH@krItaH}
 îPat.
 .{paJcagu}3{paJca--gu} úmf. bought with 5 cows îPa1n2. 1-2 , 44
 îVa1rtt. 3 îPat.
 .{paJcaguNa}3{paJca--guNa} úmf. fivefold
 .; having 5 virtues or good qualities îMBh.
 .{paJcagupta}3{paJca--gupta} úm. `` covered or protected in a fivefold
 manner "" , a tortoise (as drawing in its 4 feet and head
 .; cf. {paJcA7Gga-gø}) îL.
 .; the materialistic system of the Ca1rva1kas îL.
 .{paJcagupti}3{paJca--gupti} úf. Medicago Esculenta îL.
 .{paJcagRhita}3{paJca--gRhita4} úmf. taken or taken up 5 times îS3Br.
 îKa1tyS3r.
 .; {øtin} úmf. one who has taken up 5 times îLa1t2y. , Sch ,
 .{paJcagoNi}3{paJca--goNi} úmf. `` carrying 5 loads "" , bearing a
 heavy burden , Vajras (cf. îPa1n2. 1-2 , 50 îVa1rtt. 1 îPat.) [576,1]
 .{paJcagauDabrAhmaNajAti}3{paJca--gauDa-brAhmaNa-jAti}
 .{paJcagranthI}3{paJca--granthI}
 .{paJcagrahayogazAnti}3{paJca--graha-yoga-zAnti} úf. N. of úwks.
 .{paJcagrAmI}3{paJca--grAmI} úf. a collection of 5 villages îYa1jn5.
 .{paJcaghAta}3{paJca--ghAta} úm. (in music) a kind of measure.
 .{paJcacakSus}3{paJca--cakSus} úm. `` five-eyed "" , N. of the Buddha
 (who was supposed to have the {mAMsa-cø} , {dharma-cø} , {prajJA-cø}
 , {divya-cø} and {buddha-cø} úi.e. the carnal eye , the eye of
 religion , the eye of intellect , the divine eye and the eye of Buddha
 îMW. (cf. îDharmas. lxvi).
 .{paJcacatvAriMza}3{paJca--catvAriMza} úmf({I})n. the 49th (ch. of
 îMBh. and îR.)
 .{paJcacatvAriMzat}3{paJca--catvAriMzat} ({pa4ø}) úf. 45 îS3Br.
 .{paJcacandra}3{paJca--candra} úm. N. of a man îRa1jat.
 .{paJcacAmara}3{paJca--cAmara} ún. N. of 2 kinds of metre îCol.
 .; {-stotra} ún. N. of a hymn by S3am2kara.
 .{paJcacitIka}3{paJca--citI8ka} ({pa4ø}) , úmf. piled up in 5 tiers or
 layers îS3Br. îKa1t2h. îA1pS3r. &c.
 .{paJcacIra}3{paJca--cIra} úm. a îBuddh. saint also named Man5jus3i1
 (the teacher of Buddhism in Nepal îMWB. 202 , ún. 1) îW.

.{paJcacUDa}3{paJca--cUDa} ({pa4ø}) , úmf({A})n. having 5
 protuberances (cf. úf.)
 .; (also {-ka}) having 5 crests or tufts of hair îKatha1s.
 .; ({A}) , úf. = {-coDA} îS3Br.
 .; N. of an Apsaras îMBh. îR.
 .; {øDA-maNi} úm. N. of úwk. (also {øNi-TIkA}).
 .{paJcacoDA}3{paJca--coDA} úf. a brick with 5 protuberances îTS.
 îA1pS3r. îS3ulb.
 .{paJcacola}3{paJca--cola} úm. or ún. N. of a part of the Hima7laya
 range îL.
 .{paJcAjana}3{paJca--jana4} úm. (úpl.) the 5 classes of beings (viz.
 gods , men , Gandharvas and Apsaras , serpents , and Pitri2is) îTS. îS3Br.
 &c. man , mankind îHcar. ({øne7ndra} úm. prince , king îRa1jat.)
 .; (úbc.) the 5 elements îMBh.
 .; N. of a demon slain by Kr2ishn2a îMBh. îR. &c. (cf. {pAJcAjanya})
 .; of a son of Sam2hral da by Kr2iti îBhP.
 .; of a Praja1pati îib.
 .; of a son of Sagara by Kes3ini îHariv.
 .; of a son of Sr2in5jaya and father of Soma-datta îib.
 .; ({I}) , úf. an assemblage of 5 persons îL.
 .; N. of a daughter of Vis3va-ru1pa and wife of Bharata îBhP. (v. l.
 {pAJcAjani})
 .; {øni4na} úmf. devoted or consecrated to the 5 races îTS. îTBr.
 (also {øniya} îAitBr. îS3a1n3khS3r.
 .; cf. îPa1n2. 5-i , 9 îVa1rtt. 4 îPat.)
 .; úm. an actor , a buffoon îL.
 .; the chief of 5 men îW.
 .{paJcAjitaMte}3{paJca--jitaM-te} N. of a Stotra.
 .{paJcAjAna}3{paJca--jAna} úm. `` possessing fivefold knowledge "" , a
 Buddha îL.
 .{paJcaDAkinI}3{paJca--DAkinI} úf. N. of a female attendant on Devi îW.
 .{paJcatakSa}3{paJca--takSa} ún.
 .{paJcatakSI}3{paJca--taókSI} úf. a collection of 5 carpenters îL.
 .{paJcatattva}3{paJca--tattva} ún. the 5 elements collectively (cf.
 {tattva}) îL.
 .; (in the Tantras) the 5 essentials (= {paJca-makAra} , ~ q.v.)
 .; {-prakAza} úm. {øtvA7tmaka-stotra} ún. N. of úwks.
 .{paJcatantra}3{paJca--tantra} ún. N. of the well-known collection of
 moral stories and fables in 5 books from which the Hitopades3a is partly
 taken (also {-ka})
 .; of a poem by Dharma-pan2d2ita
 .; {-kAvya-darpaNa} úm. N. of úwk.
 .{paJcatanmAtra}3{paJca--tanmAtra} ún. úsg. the 5 subtle rudiments of the
 5 elements îKap.
 .{paJcatapa}3{paJca--tapa} úmf. = {-tapas} úmf.
 .{paJcatapas}3{paJca--tapas} ún. (úbc.) the 5 fires (to which an

ascetic who practices self-mortification exposes himself. viz. one fire towards each of the 4 quarters , and the sun overhead)
.; úmf. sitting between the 5 fires îMn. vi , 23 (cf. îMWB. 30 , ún. 2)
.; {po'nvita} úmf. úid. îR.
.{paJcatA}3{paJca--tA} úf. five foldness , fivefold state or amount îMn. viii , 151
.; an aggregate or a collection of 5 things (esp.) the 5 elements , viz. earth , air , fire , water and {akAza} ether , and dissolution into them úi.e. death ({-tAm} with û {gam} , {yA} &c. , to die , with {upa-ûnI} , to kill) îKa1v. îSus3r. îPur.
.{paJcatAra}3{paJca--tAra} úmf. five-starred îMW.
.{paJcatikta}3{paJca--tikta} ún. 5 bitter things (viz. {nimba} , {amRta} , {vRSa} , {paTola} , and {Nidigdihika}) îBhpr.
.; {-ghRta} ún. a úpartic. mixture , Rasav.
.{paJcatIthi}3{paJca--Ithi} úf. any five principal places of pilgrimage (esp. Vis3ra1nti Saukara , Naimisha , Praya1ga , and Pushkara) îVarP.
.; N. of a sacred bathing-place îKatha1s.
.; bathing on the day of the equinox (?) îW.
.{paJcatriMza}3{paJca--triMza4} úmf({I})n. the 35th îS3Br.
.; + 35 îJyot.
.{paJcatrinzat}3{paJca--trinzat} ({pa4ø}) , 35 îS3Br. , ch. of îMBh.
.; {øzac-chlokI} and {øzat-pIthika} úf. N. of úwks.
.{paJcatriMzati}3{paJca--triMzati} úf. 35 îRa1jat.
.{paJcatriMzika}3{paJca--triMzika} úmf. having the length of 35 , S3ulb.
.{paJcatrika}3{paJca--trika} úmf. (úpl.) 5 x 3 îMBh.
.{paJcatva}3{paJca--tva} ún. fivefoldness
.; the 5 elements îBhP.
.; dissolution , death ({paJca-tvaM} {gata} úmf. dead îHit.
.; cf. {-tA}) îYa1jn5. îR. îVar. &c.
.{paJcadaka}3{paJca--daka} (?) , m.pl. N. of a people îMBh.
.{paJcadaNda}3{paJca--daNda} úmf. having 5 sticks îPan5cad.
.; {-cchattra-prabandha} úm. N. of a tale. 1.
.{paJcadaza}3{paJca--daza} úmf({I})n. the 15th îAV. &c. &c.
.; + 15 îS3a1n3khS3r.
.; consisting of 15 îRV. &c. &c.
.; containing or representing the Pan5ca-das3a Stoma , connected with it îBr.
.; ({I}) , úf. (sc. {tithi}) the 15th day of a half month , the day of full or new moon îTBr. îYa1jn5. îVar.
.; N. of sev. wks. (also {øZI-tantra} ún. {-prakaraNa} ún. {-yantra-vidhAna} ún. {-viveka} úm. -vya1khyal , úf. {-viveka} úm. {-vyAkhyA} úf. {-samAsa} , m.) 2.
.{paJcadaza}3{paJca--daza} for {øzan} in úcomp.
.; {-karman} ún. N. of úwk.
.; {-kRtvas} úind. 15 times îLa1t2y.

.; {-cchadi} ({pa4ø}) , úmf. having 15 roofs îTS.
.; {-dhA} úind. in or into 15 parts or ways îMa1rkP. [576,2]
.; {-mAlA-mantva-vidhi} úm. N. of úwk.
.; {-rAtra} úm. a period of 15 nights , a fortnight îPa1n2. 3-3 , 137 îKa1s3.
.; {-rca4} (for {-Rca}) , úmf. consisting of 15 verses îAV. îBr.
.; {-vat} ({øza4-}) , úmf. possessing the Pan5ca-das3a Stoma îS3Br.
.; {-varNamAlika} úf. N. of. Stotra
.; {-vartani} úmf. forming the path of a Pan5ca-das3a Stoma îTS.
.; {-vArSika} úmf({I})n. 15 years old îPan5c.
.; N. of a kind of Ca1turma1sya îA1pS3r.
.; {øZA7kSara} ({pa4ø}) , úmf. consisting of 15 syllables îVS.
.; {øZA7ha} úm. a period of 15 days îMn. v , 83
.; {øSA7hika} úmf({I})n. lasting 15 days îYa1jn5. iii , 323.
.{paJcadazan}3{paJca--dazan} ({pa4ø}) , úmf. úpl. (úgen. {øZAnAm} îS3Br.
.; úinstr. {øzabhis} îL.) 15 îRV. &c. &c.
.{paJcadazama}3{paJca--dazama} úmf({I})n. the 15th , Ku1rmaP.
.{paJcadazika}3{paJca--dazika} úmf. having the length of 15 , Sulb.
.{paJcadazin}3{paJca--dazi4n} úmf. consisting of 15 parts îS3Br.
.{paJcadAman}3{paJca--dAman} úmf({mnI})n. having 5 cords îPa1n2. 4-1 , 29 îKa1s3.
.{paJcadIrga}3{paJca--dIrga} ún. úsg. the 5 long parts of the body (viz. the arms , eyes , belly [knees îBuddh.] , nose , and breast) îL.
.{paJcadaivata}3{paJca--daivata} úmf. having 5 deities (organs of sense) îYogas3Up.
.{paJcadaivatya}3{paJca--daivatya} ún. a úpartic. gift to Bra1hmans (at the offering of which 5 deities are thought to be present) îHcat.
.{paJcadrAvidajAti}3{paJca--drAvidajAti} úf. N. of úwk. (cf. {paJca-gauDa-brAhmaNa-jø}).
.{paJcadraunika}3{paJca--draunika} úmf({I})n. containing 5 Dron2as (a úpartic. measure of capacity) îMBh.
.; {paJcadhanus}3{paJca--dhanus} úm. N. of a prince îVP.
.; {paJcadhA}3{paJca--dhA4} úind. in 5 ways or parts , fivefold îAV. &c. &c.
.; {bandhyA-prakAza} (?) , úm. N. of úwk.
.{paJcadhAraNaka}3{paJca--dhAraNaka} úmf. upheld or subsisting by the 5 elements îMBh.
.{paJcadhIva}3{paJca--dhIva} úmf({A})n. = {paJcabhir@dhIvarIbhiH@krItaH} îPat.
.; {paJcanakha}3{paJca--nakha} úmf. " 5-clawed " , having 5 nails îVar.
.; úm. a 5-clawed animal îMn. îMBh. îR.
.; an elephant îL.
.; a lion îGal.
.; a tiger îL. (also {økhin} îGal.)
.; a tortoise îL.

.{paJCanada}3{paJca--nada} ún. the Pan5ja1b or country of 5 rivers (viz. the S3ata-dru , Vipa1s3a1 , Ira1vati , Candra-bha1ga1 , and Vitasta1 , ú.e. the Sutelj , Beals , Ra1vi1 , Chena1b , and Jhelum or Behut) iMBh. iR. iRa1jat. (also {I} úf. iHcat.)
.; N. of sev. Tirthas (esp. of one near the junction of the Kiran2a1 and , Dhu1ta-pa1pa1 with the Ganges after the union of the latter river with the Yamuna1 and Sarasvati) iMBh. iSkandaP.
.; úm. or ún. N. of a river produced by the junction of the 5 rivers of the Pan5ja1b and which falls into the Sindhu iL.
.; úm. a prince of Pan5ca-nada iMBh. (úpl. the inhabitants of PñPan5ca-nñnada iMBh.)
.; N. of an Asura iHariv.
.; of a teacher iVa1mP.
.; {-kSetra-mAhAtmya} ún. N. of úwk.
.; {-tIrtha} ún. N. of a sacred bathing-place (cf. above)
.; {-mAhAtmya} ún. N. of úwk.
.{paJcanalIya}3{paJca--nalIya} ún. N. of úwk.
.{paJcanavata}3{paJca--navata} úmf({I})n. the 95th (ch. of iMBh. and iHariv.)
.; + 95 ({øte@dinazate} , on the 195th day) iVarBr2S. xxi , 7.
.{paJcanavati}3{paJca--navati} úf. 95 (ch. of iMBh.)
.; {-tama} úmf({I})n. 95th
.; the 95th (ch. of iR.)
.{paJcanAtha}3{paJca--nAtha} úm. N. of an author iCat.
.{paJcanAman}3{paJca--nAman} ({pa4ø}) , úmf({mni})n. hiving 5 names iAV.
.; {ømA7vali} úf. N. of úwk.
.{paJcanAli}3{paJca--nAli} úmf. lasting 3 X 24 minutes iSa1h.
.{paJcanidhana}3{paJca--nidhana} ún. N. of sev. Sa1mans iA1rshBr.
.{paJcanimba}3{paJca--nimba} ún. úsg. the 5 products (viz. the flowers , fruit , leaves , bark , and root) of the Azadirachta Indica iL.
.{paJcanirgranthIsUtra}3{paJca--nirgranthI-sUtra} ún. N. of úwk. =
.{paJcanIrAjana}3{paJca--nIrAjana} ún. waving 4 things (viz. a lamp , lotus , cloth , mango or betel leaf) before an idol and then falling prostrate iW.
.{paJcapakSin}3{paJca--pakSin} úm. or ún. (?) , N. of a small úwk. containing auguries ascribed to S3iva (in which the 5 vowels {a} , {i} , {u} , {e} , {o} are connected with 5 birds) iL.
.; {økSi-zAstra} ún. N. of úwk. on augury.
.{paJcapakSI}3{paJca--pakSI} úf. N. of sev. wks. on astrology
.; {-TIkA} úf. N. of sev. Comms.
.{paJcapaJcaka}3{paJca--paJcaka} (iR.) ,
.{paJcapaJcan}3{paJca--paJcan} (iBhP.) , 5 X 5 (úbc.)
.{paJcapaJcanakha}3{paJca--paJcanakha} úm. species of 5 animals allowed to be killed and eaten (viz. the hare , porcupine , alligator , rhinoceros , and tortoise) iW.

.{paJcapaJcAza}3{paJca--paJcAza} úmf({i})n. the 55th (ch. of iMBh.)
.{paJcapaJcAzat}3{paJca--paJcAzat} ({pa4ø}) , úf. 55 iS3Br. &c. &c.
.{paJcapaJcin}3{paJca--paJcin} ({pa4ø}) , úmf. fivefold iBr.
.{paJcapaTala}3{paJca--paTala} úm. or ún.
.{paJcapaTalikA}3{paJca--paTaólikA} úf. N. of úwks.
.{paJcapaTu}3{paJca--paTu} úmf. = {paJcabhiH@paTvIbhiH@krItaH} iPat.
.{paJcapattra}3{paJca--pattrra} úmf. having 5 feathers iR.
.; úm. ``5-leaved "" , a species of Can2d2a1la-kanda iL.
.{paJcapada}3{paJca--pada} ({pa4ø}) , úmf({A})n. containing 5 Padas iS3Br.
.; ({I}) , úf. taking 5 steps , consisting of 5 feet or steps or parts iTS. iGr2S. (fr. {-pad}?)
.; ``only 5 steps "" , a cold or unfriendly relationship (opp. to {sAptapadIna} , ~ q.v.) , Ban5c , ii , 123
.; the 5 strong cases (viz. únom. and úvoc. úsg. údu. úpl. ; úacc. úsg. údu.) , APra1t
.; N. of a river in S3a1ka-dvi1pa iBhP.
.; {ødA7rthI} úf. {ødI-vivRti} úf. N. of úwks. _
.{paJcapariSad}3{paJca--pariSad} úf. an assembly taking place every 5th year iBuddh.
.{paJcaparNikA}3{paJca--parNikA} orð úf. a species of small shrub iL.
.{paJcaparNI}3{paJca--paróNI} úf. a species of small shrub iL.
.{paJcaparva}3{paJca--parva} úmf({A})n. (river) having 5 windings iS3vetUp.
.{paJcaparvata}3{paJca--parvata} ún. ``the 5 peaks "" (of the Hima7layas) iL.
.{paJcaparvan}3{paJca--parvan} úmf. 5-knotted (as an arrow) iR.
.; úm. a stick with 5 knots iKaus3.
.; {øva-} and {øvI-mAhAtmya} ún. {øvIya-vidhi} úm. N. of úwks. [576,3]
.{paJcapala}3{paJca--pala} (iYa1jn5.) ,
.{paJcapalika}3{paJca--palika} (iKa1tyS3r. iSch.) , úmf. weighing 5 Palas
.; {øI} úf. a weight of 5 PñPalas iKatha1s.
.{paJcapallava}3{paJca--pallava} ún. the aggregate of 5 sprigs or shoots of the A1mra , Jambu1 , Kapittha , Bi1ja-pu1raka , and Bilva (according to others , of the A1mra , As3vattha , Vat2a , Parkat2i1 , and Yajn5o7dumbara
.; or of the Panasa , A1mra , As3vattha , Vat2a , and Bakula iL.
.; or of the spondias , rose-apple , Bel or marmelos , citron , and wood-apple iW.)
.{paJcapazu}3{paJca--pazu} úm. (!) úsg. the 5 sacrificial animals iKa1tyS3r.
.; úmf. destined for the 5 sñsacrificial añanimals iVait.
.{paJcapAtra}3{paJca--pAtra} ún. a úpartic. vessel for purifying water used at the A1camana (~ q.v.) iRTL. xxi

.; ún. 5 cups or vessels collectively or a S3ra1ddha in which offerings are made in 5 vessels îL.
 .{paJcapAda}3{paJca--pAda} ({pa4ø}), úmf. 5-footed îRV. îAV.
 .; ({I}), úf. N. of úwk. on the Un2-a1dis.
 .{paJcapAdika}3{paJca--pAdika} úf. N. of a philos. úwk.
 .; {-Tika} úf. {-Tika-tattva-dIpana} ún. {-ødhyAsabhASya-vyAkhyA} ({øka7dhø}), úf. {-vivaraNa} ún. ({øNa-prakAzika} úf.), {-vyAkhyA} úf. {-zAstra-darpaNa} úm. N. of Comms.
 .{paJcapitta}3{paJca--pitta} ún. the gall or bile of 5 animals (viz. the boar , goat , buffalo , fish , and peacock) îL.
 .{paJcapura}3{paJca--pura} ún. N. of a city îS3ukas.
 .{paJcapurANIya}3{paJca--purANIya} úmf. worth 5 Pura1n2as (a úpartic. coin) îKull. on îMn. xi , 227
 .{paJcapuruSam}3{paJca--puruSam} úind. through 5 generations of men îA1pS3r. îSch.
 .{paJcapuSpamaya}3{paJca--puSpamaya} úmf({i})n. formed or consisting of 5 flowers îKatha1s.
 .{paJcapUII}3{paJca--pUII} úf. 5 bunches îPa1n2. 2-1 , 51 îVa1rtt. 6 îPat.
 .{paJcaprakaraNa}3{paJca--prakaraNa} ún.
 .{paJcaprakaraNI}3{paJca--prakaraNI} úf. N. of úwks.
 .{paJcaprayAga}3{paJca--prayAga} úm. a kind of oblation îRTL. 367.
 .{paJcaprayoga}3{paJca--prayoga} úm. N. of úwk.
 .{paJcaprastha}3{paJca--prastha} úmf. having 5 elevations or rising grounds (said of a forest) îBhP.
 .{paJcapraharaNa}3{paJca--praharaNa} úmf. having 5 carriage-boxes îib.
 .{paJcapraNa}3{paJca--pra7Na} úm. úpl. the 5 vital airs (supposed to be in the body)
 .; {øNA7huti-khaNDa} úm. or ún. (?) N. of úwk.
 .{paJcapradeza}3{paJca--pradeza} úmf({A})n. 5 spans long îKa1tyS3r.
 .{paJcaprasAda}3{paJca--prasAda} úm. a temple with 4 pinnacles and a steeple îW.
 .{paJcaphuTTika}3{paJca--phuTTika} úm. ``" weaving 5 Phut2tika1s (ús.v.) in a day "", N. of a S3u1dra îKatha1s.
 .{paJcabaddha}3{paJca--baddha} úmf. úpl. joined into 5 îHariv.
 .{paJcabandha}3{paJca--bandha} úm. a fine equal to the 5th part of anything lost or stolen îYa1jn5.
 .{paJcabandhura}3{paJca--bandhura} - {-vandhø}.
 .{paJcabala}3{paJca--bala} ún. the 5 forces (viz. faith , energy , recollection , self-concentration , reason) îMWB. 50.
 .{paJcabala}3{paJca--bala} úf. the 5 plants called Bala1 (viz. {bala} , {nAga-bø} , {mahA-bø} , {ati-bø} , and {rAja-bø}) îL.
 .{paJcabANa}3{paJca--bANa} úm. ``" having 5 arrows "", N. of the god of love îKa1lid. îDas3. &c.
 .; {vijaya} and {-vilAsa} úm. N. of úwks.
 .{paJcabANI}3{paJca--bANI} úf. the 5 arrows (of the god of love) îNaish.

.; {paJcabAhu}3{paJca--bAhu} úm. ``" 5-armed "", N. of one of the attendants of S3iva îHariv.
 .{paJcabinduprasRta}3{paJca--bindu-prasRta} ún. N. of a úpartic. movement in dancing îDas3.
 .{paJcabila}3{paJca--bila} ({pa4ø}), úmf. having 5 openings îS3Br.
 .{paJcabIja}3{paJca--bIja} ún. a collection of 5 kinds of seeds (viz. of Cardiospermum Halicacabum , Trigonella Foenum Graecum , Asteracantha Longifolia , Ligusticum Ajowan , and cumin-seed
 .; or of Trapusa , Karkati , Da1d2ima , Padma , and Va1nari
 .; or of Sinapis Racemosa , Ligusticum Ajowan , cumin-seed , sesamum from Khorasan , and poppy) îL.
 .{paJcabodha}3{paJca--bodha} úm. N. of úwk.
 .{paJcabrahmamantra}3{paJca--brahma-mantra} úm.
 .{paJcabrahmavidyopaniSad}3{paJca--brahma-vidyo7paniSad} orð úf. N. of wks.
 .{paJcabrahmopaniSad}3{paJca--brahmo7paniSad} úf. N. of úwks.
 .{paJcabhaGga}3{paJca--bhaGga} úm. úpl. boughs of 5 úpartic. trees îHcat.
 .{paJcabhaTTIya}3{paJca--bhaTTIya} ún. N. of úwk.
 .{paJcabhadra}3{paJca--bhadra} úmf. having 5 good qualities or auspicious marks îHcar.
 .; consisting of 5 good ingredients (as a decoction) , S3arn3gS.
 .; vicious îL.
 .; úm. a kind of pavilion îVa1stuv.
 .; ún. a úpartic. mixture îBhpr.
 .{paJcabhAra}3{paJca--bhAra} úmf. having the weight of 5 Bha1ras îSin6ha7s.
 .{paJcabhASAmAni}3{paJca--bhASA-mAni} úm. N. of úwk.
 .{paJcabhuja}3{paJca--bhuja} úm. 5-armed , pentagonal
 .; úm. N. of Gane7s3a îGal.
 .; a pentagon îW.
 .{paJcabhUta}3{paJca--bhUta} ún. úpl. the 5 elements (earth , air , fire , water , and a1ka1s3a) îKap.
 .; {-parityakta} úmf. deserted by the 5 elñelements (as a dead body) îMW.
 .; {-vAda7rtha} and {-viveka} úm. N. of úwks.
 .; {øtA7tmaka} úmf. consisting of 5 elñelements (as the human body) îSus3r.
 .{paJcabhUryAbhimukhA}3{paJca--bhUryAbhimukhA} (!) , úf. N. of an Apsaras îKa1ran2d2.
 .{paJcabhRGga}3{paJca--bhRGga} úm. or ún. N. of the 5 plants Deva-da1li1 , S3ami1 , Bhan3ga1 , Nirgun2i , and Tamala-pattra îL.
 .{paJcabhautika}3{paJca--bhautika} úw.r. for {pAJcabhø}.
 .{paJcamakAra}3{paJca--ma-kAra} ún. the 5 essentials of the left-hand Tantra ritual (the words for which begin with the letter {m} , viz. {madya} , wine

.; {mAMsa} , meat
.; {matsya} , fish
.; {mudrA} , intertwining of the fingers
.; and {maithuna} , sexual union) îW. (cf. {-tattva} and îRTL. 192).
.{paJcamantratanu}3{paJca--mantra-tanu} úm. whose body consists of 5 Mantras "" , N. of S3iva (with S3aivas) îSarvad.
.{paJcamaya}3{paJca--maya} úmf({I})n. consisting of 5 (elements) îMa1rkP.
.{paJcamahAkalpa}3{paJca--mahAkalpa} úm. N. of Vishn2u îMBh. xii , 338.
.{paJcamahApAtakin}3{paJca--mahApAtakin} úmf. guilty of the 5 great sins (^ {mahA-pAtaka}) îMW.
.{paJcamahAbhUtamaya}3{paJca--mahAbhUta-maya} úmf({I})n. consisting of 5 elements îHcar. [577,1]
.{paJcamahAyajJa}3{paJca--mahAyajJa} úm. úpl. the 5 great devotional acts of the Hindu1s (^ {mahA-yø}) îW.
.; {-vidhi} úm. N. of úwk.
.{paJcamahiSa}3{paJca--mahiSa} ún. the 5 products of the buffalo cow (cf. {paJca-gavya}) îSus3r.
.{paJcamASaka}3{paJca--mASaka} (f. {I} [!] îGaut.) andð úmf. consisting of or amounting to 5 Ma1shas. 1.
.{paJcamASika}3{paJca--mAóSika} (îMn.) , úmf. consisting of or amounting to 5 Ma1shas. 1.
.{paJcamAsya}3{paJca--mAsya} úmf. (for 2. ^ under {paJcama}) happening every 5 months or containing 5 months îAitBr.
.{paJcamithyAtvaTIKA}3{paJca--mithyAtva-TIKA} úf. N. of úwk.
.{paJcamukha}3{paJca--mukha} úmf({I})n. 5-faced or 5-headed (also applied to Praja1-pati) îKaushUp.
.; úm. N. of S3iva îL.
.; a lion îL.
.; an arrow with 5 points îR.
.; ({I}) , úf. Gendarussa Vulgaris îL.
.{paJcamudrA}3{paJca--mudrA} úf. 5 gestures to be made in presenting offerings to an idol îW.
.{paJcamuSTi}3{paJca--muSTi8} úf. Trigonella Corniculata îL.
.{paJcamuSTika}3{paJca--muSTika} úm. a úpartic. decoction îBhpr.
.{paJcamUtra}3{paJca--mUtra} ún. úsg. the urine of 5 (female animals , viz. the cow , goat , sheep , buffalo , and ass) îL.
.{paJcamUrti}3{paJca--mUrti} andð úmf. having a fivefold form (applied to a úpartic. offering to Brahmans) îHcat.
.{paJcamUrtika}3{paJca--mUrótika} úmf. having a fivefold form (applied to a úpartic. offering to Brahmans) îHcat.
.{paJcamUla}3{paJca--mUla} úm. N. of an attendant of Durga1 îKatha1s.
.; ún. (also {ølaka}) and ({I}) , úf. a class or group of 5 roots or plants with tuberous roots (according to îSus3r. there are 5 classes each containing 5 medicinal plant , viz. {kanIyas} or {alpam} or {kSudrakam} , {mahat} , {vallI-saMjJaH} [sc. {gaNaH}] ,

{kaNTaka-sø} , and {triNa-sø} úi.e. the smaller and the larger clñclasses , the creepers , the thorny plants and the 5 kinds of grass .; other groups are also enumerated) îSus3r. îBhpr. &c.
.{paJcameni}3{paJca--meni} úmf. having 5 missiles îAitBr.
.{paJcayakSA}3{paJca--yakSA} úf. N. of a Tirtha îMBh.
.{paJcayajJa}3{paJca--yajJa} úm. úpl. the 5 religious acts or oblations of a house-keeper (cf. {paJca-mahAyajJa})
.; {-paribhRAStA} úm. a Bra1hman who omits to perform the 5 religious acts îMW.
.{paJcayAma}3{paJca--yAma} ({pa4ø}) , úmf. having 5 courses (as a sacrifice) îRV.
.; N. of a son of A1tapa (who was son of Vibha1vasu and Usha1) îBhP.
.{paJcayuga}3{paJca--yuga} ún. a cycle of 5 years , a lustrum îMBh.
.{paJcayojana}3{paJca--yojana4} ún. (îAV.) ,
.{paJcayojanI}3{paJca--yojaónI} úf. (îRa1jat.) a way or distance of 5 Yojanas.
.{paJcarakSaka}3{paJca--rakSaka} úm. a species of plant îL.
.{paJcarakSA}3{paJca--rakSA} úf. N. of úwk.
.{paJcaratna}3{paJca--ratna} ún. a collection of 5 jewels or precious things (viz. gold , diamond , sapphire , ruby , and pearl îHcat.
.; or gold , silver , coral , pearl , and Ra1ga-pat2t2a îL.)
.; N. of sev. wks.
.; úpl. the 5 gems or most admired episodes of the îMBh. îMW.
.; {-kala} úf. {-kiraNA7vali} úf. {-prakAza} úm. N. of úwks.
.; {-maya} úmf({A}!)n. consisting of the 5jewels îHcat.
.; {-malika} úf. {-stava} úm. {ønA7kara-stotra} ún. N. of Stotras.
.{paJcarazmi}3{paJca--razmi} ({pa4Jca-}) , úmf. (a chariot) having 5 strings or traces îRV.
.{paJcarasA}3{paJca--rasA} úf. the Emblic Myrobolan tree îL.
.{paJcarAjIphala}3{paJca--rAjI-phala} úm. Trichosanthes Dioeca îL.
.{paJcarAtra}3{paJca--rAtra} orð úm. a period of 5 days (nights) îKaus3. îMn. &c.
.{paJcarAtraka}3{paJca--rAótraka} úm. a period of 5 days (nights) îKaus3. îMn. &c.
.; ({øtra4}) , úmf. lasting 5 days îS3Br. îMBh. (also {øtraka} îPan5c.)
.; úm. N. of an Ahi1na (^ 1. {a4hø}) which lasts 5 days îTa1n2d2Br. îS3rS.
.; N. of the sacred books of various Vaishn2ava sects (also úpl.) îMBh. îR. &c.
.; {dIpika} úf. {-naivedya-vidhAna} ún. {-pakvA7nna@vidhAna} ún. {-prAyazcitta} ún. {-rakSA} úf. N. of úwks.
.{paJcarAtrika}3{paJca--rAtrika} úw.r. for {pAJcarø}.
.{paJcarAzika}3{paJca--rAzika} úmf. relating to the 5 ratios or proportions of numbers
.; ún. the rule of 5 , the rule of proportion with 5 terms îCol.

.{paJcarudra}3{paJca--rudra} úm. N. of an author {ødrIya} ún.
 {ødro7paniSad-bhASya} ún. N. of úwks.
 .{paJcarUpakoza}3{paJca--rUpa-koza} úm. N. of úwk.
 .{paJcarca}3{paJca--rca4} (for {-Rca}), úmf. consisting of 5 verses
 .; úm. a stanza consisting of 5 verses îAV. îS3a1n3khGr2.
 .{paJcalakSaNa}3{paJca--lakSaNa} úmf. possessing 5 characteristics
 (said of the Pura1n2as , which ought strictly to comprehend 5 topics ,
 viz. the creation of the universe , its destruction and renovation , the
 genealogy of gods and patriarchs , the reigns of the Manus , and the
 history of the solar and lunar races)
 .; ún. a Pura1n2a or mythological poem îW.
 .; {-vidhi} úm. N. of úwk.
 .{paJcalakSaNI}3{paJca--lakSaNI} úf. N. of sev. wks. (also {-kroDa} úm.
 {-TIkA} úf. {-prakAza} úm. {-vivecana} ún. {Ny-anugama} , m.)
 .{paJcalambaka}3{paJca--lambaka} ún. N. of îKatha1s. xiv.
 .{paJcalavana}3{paJca--lavana} ún. 5 kinds of salt (viz. {kAca} ,
 {saindhava} , {sAmudra} , {viDa} , and {sauvarcala}) îSus3r.
 .{paJcalAGgala}3{paJca--lAGgala} (úíbc.) a gift of as much land as can
 be cultivated with 5 ploughs (also {-ka} îHcat. îMatsyaP.)
 .; {-dAna-vidhi} úm. N. of úwk.
 .{paJcaloha}3{paJca--loha} ún. a metallic alloy containing 5 metals
 (viz. copper. brass , tin , lead , and iron) îL.
 .{paJcalohaka}3{paJca--lohaka} ún. the 5 metals (viz. gold , silver ,
 copper , tin , and lead) îL.
 .{paJcavakra}3{paJca--vaktra} úmf. 5-faced îHariv. îR.
 .; úm. N. of S3iva îDhu1rtas.
 .; of one of the attendants of Skanda îMBh.
 .; a lion îL.
 .; ({A}) , úf. N. of Durga1 îCat.
 .; {-rasa} úm. a úpartic. mixture îBhpr.
 .; {-stotra} ún. N. of a Stotra.
 .{paJcavaTa}3{paJca--vaTa} úm. `` 5-threaded "" , the Bra1hmanieal cord
 (but cf. îRTL. 361) îL.
 .; N. of a man îRa1jat.
 .; ({I}) , úf. the 5 fig-trees (N. applied to As3vattha , Bilva , Vat2a
 , Dha1tri , and As3oka) îSkandaP. [577,2]
 .; (also ún.) N. of a part of the great southern forest where the
 Goda1vari1 rises and where the banished Ra1ma resided îMBh. îR. îRagh.
 .; {øTa-} or {øTI-mAhAtmya} ún. N. of úwk.
 .{paJcavadanastotra}3{paJca--vadana-stotra} ún. N. of a Stotra (cf.
 {paJcavakra-stø}).
 .{paJcavandhura}3{paJca--vandhura} úmf. having 5 seats îBhP. (cf.
 {tri-vø}).
 .{paJcavarga}3{paJca--varga} úm. a class or group or series of 5 , úe.g.
 the 5 constituent elements of the body (cf. 1. {dhAtu}) îR. ii , 118 ,

.; the 5 classes of spies (viz. a pilgrim or rogue , an ascetic who has
 violated his vows , a distressed agriculturist , a decayed merchant , a
 fictitious devotee) îKull. vii , 154
 .; the 5 organs of sense , the 5 devotional acts &c. (also {i} úf.)
 .; úmf. proceeding in 5 lines or at , times îKa1tyS3r.
 .{paJcavarNa}3{paJca--varNa} úmf. `` 5-coloured "" îL. (îMr2icch. i ,
 7/8?)
 .; fivefold , of 5 kinds ({-tA} úf.) îHcat.
 .; úm. N. of a mountain îHariv.
 .; of a forest îib. (v. l. {pAJcø}).
 .{paJcavardhana}3{paJca--vardhana} úm. a species of plant îL.
 .{paJcavarSa}3{paJca--varSa} (îKa1tyS3r.) ,
 .{paJcavarSeka}3{paJca--varóSeka} (îMBh.) , úmf. 5 years old
 .; {øSadezIya} (îL.) and {øSaka-dezIya} (îMBh.) , úmf. about 5 years
 old.
 .{paJcavarSikamaha}3{paJca--varSika-maha} úm. a kind of festival or
 ceremony îL.
 .{paJcavarSiya}3{paJca--varSiya} úmf. 5 years old îS3atr.
 .{paJcavali}3{paJca--vali} úmf. having 5 folds or incisions îKa1tyS3r.
 .{paJcavalkala}3{paJca--valkala} ún. a collection of the bark of 5 kinds
 of trees (viz. the Indian , glomerous , holy , and waved-leaf fig-tree ,
 and Calamus Rotang , úi.e. Nyag-rodha , Udumbara , As3vattha , Plaksha ,
 and Vetasa
 .; but other trees are sometimes substituted) îRasar.
 .{paJcavallabha}3{paJca--vallabha} úf. `` dear to 5 "" , N. of Draupadi
 îGal.
 .{paJcavastu}3{paJca--vastu} ún. (?) , N. of úwk.
 .{paJcavAtIya}3{paJca--vAtI4ya} úm. a úpartic. oblation offered to the 5
 winds at the Ra1jasu1ya îS3Br.
 .{paJcavAda}3{paJca--vAda} úm. N. of úwk.
 .; {-kroDa-pattra} ún. {TIkA} úf. N. of úwks.
 .{paJcavArSika}3{paJca--vArSika} úmf({I})n. 5 years old , recurring
 every 5 years
 .; ún. and
 .{paJcamaha}3{paJca--maha} úm. (prob.) = {paJca-varSika-maha} îDivyA7v.
 îL.
 .{paJcavAhin}3{paJca--vAhi4n} úmf. yoked with 5 , drawn by 5 (as a
 carriage) îAV.
 .{paJcaviMza}3{paJca--viMza4} úmf({I})n. the 25th îS3Br. &c.
 .; containing or consisting of 25 îib.
 .; representing the Pan5cavin6s3a Stoma , belonging to it , celebrated
 with it , &c. îBr. îS3a1n3khS3r.
 .; úm. a Stoma consisting of 25 parts îVS. îS3Br.
 .; N. of Vishn2u regarded as the 25th Tattva îBhP.
 .; {-brAhmaNa} ún. a Bra1hman2a consisting of 25 books , N. of the
 îTa1n2d2yaBr.

.{paJcaviMzaka}3{paJca--viMzaka} úmf. the 25th iBhP.
.; consisting of 25 iL.
.; (with {vayasA}) 25 years old iR.
.{paJcaviMzat}3{paJca--viMzat} úf. 25 iHcat.
.{paJcaviMzati}3{paJca--viMzati} ({pa4ø}), úf. úid. iVS. iS3Br.
.; a collection of 25 (also {øtI} and {øtikA})
.; - {vetAla-}
.; {-gaNa} úm. a multitude of 25 iKap.
.; {-tama} or {øti-ma} úmf({I})n. the 25th iMBh.
.; {-rAtra} úmf. lasting 25 nights (days) iKa1tyS3r.
.; {-sAhasrikA} úf. N. of a Prajn5a1pa1ramita1 iL.
.{paJcaviMzatika}3{paJca--viMzatika} úmf. (a fine) consisting of or amounting to 25 (Pan2as) iYa1jn5. ii, 205
.; ún. the number 25 iMBh.
.; ({A}), úf. - {viMzati}.
.{paJcavikrama}3{paJca--vikrama} úmf. (a carriage) moving in a fivefold manner iBhP.
.{paJcavigrAham}3{paJca--vigrAham} úind. by distributing 5 times or by a fivefold distribution iA1s3vS3r.
.{paJcavijaya}3{paJca--vijaya} úm. N. of úwk.
.{paJcavidha}3{paJca--vidha} ({pa4Jca-} or {paJca4-}), úmf. of 5 kinds, fivefold iS3Br.
.; {-nAma-bhASya} ún. {-sUtra} ún. N. of úwks.
.{paJcavidheya}3{paJca--vidheya} ún. = {-vidhasUtra}.
.{paJcavIragoSTha}3{paJca--vIra-goSTha} ún. (prob.) an assembly. room named `` the 5 heroes "", úi.e. the 5 sons of Pa1n2d2u iDas3.
.{paJcavRkSa}3{paJca--vRkSa} ún. úsg. or m.pl. `` the 5 trees "" (of Svarga, viz. Manda1ra, Pa1rija1taka, Sam2ta1na, Kalpa-vr2iksha, and Hari-candana) iMW.
.{paJcavRt}3{paJca--vRt} (iS3a1n3khGr2.) andð úind. fivefold, 5 times.
.{paJcavRtam}3{paJca--vRtam} (iGobh.), úind. fivefold, 5 times.
.{paJcazata}3{paJca--zata} úmf({I})n. 500 (úpl.) iMBh. iBhP.
.; (a fine) amounting to 500 iYa1jn5.
.; fined 500 (Pan2as) iMn.
.; the 500th ({øte@kAle}), in the 500th year iMBh.
.; ún. 105 iLa1t2y.; 500 iMn. iMBh.
.; ({I}), úf. 500 iKatha1s.
.; a period of 500 years iVajracch.
.; N. of úwk.
.; {-tama} úmf({I})n. the 105th (ch. of iR.)
.; {øtIprabandha} úm. N. of úwk.
.{paJcazatika}3{paJca--zatika} úmf. 500 (feet &c.), high iHcat.
.{paJcazara}3{paJca--zara} úm. = {-baNa} iPrab. ({I} úf. = {-ba4NI} iNaish.)
.; {-nirNaya} úm. {-vijaya} úm. {-vyAkhyA} úf. N. of úwks.
.{paJcazarAva}3{paJca--zarAva} úmf. (a measure) containing 5 S3ara1vas

(`q.v.) iJaim.
.{paJcazala}3{paJca--zala} ({pa4ø}), úm. or ún. (?) a distance of 5 Salas (`q.v.) iAV.
.{paJcazas}3{paJca--zas} úind. by fives, 5 by 5 iBhP.
.{paJcazasya}3{paJca--zasya} - {-sasya}.
.{paJcazAkha}3{paJca--zAkha} úmf. 5-branched, 5-fingered iR.
.; úm. the hand iDhu1rtan.
.{paJcazAradIya}3{paJca--zAradI4ya} úm. N. of a Pan5ca7ha representing 5 years iBr. iS3rS.
.{paJcazAstra}3{paJca--zAstra} ún. N. of the sacred books of various Vaishn2ava sects iHcat. (cf. {-rAtra}).
.{paJcazikha}3{paJca--zikha} úmf. `` 5-crested "", having tufts of hair on the head (as an ascetic) iMBh. ({økhi-kRta} úmf. made an añascetic iBhartr2.)
.; úm. a lion iL.
.; N. of a S3a1m2khyā teacher (called also {-muni}, a pupil of A1suri) iMBh. iVa1yuP. &c.
.; of an attendant of S3iva iKatha1s.
.; of a Gandharva iL.
.{paJcazikhin}3{paJca--zikhin} úmf. = {-zikha} úmf. iAV.Paris3.
.{paJcazirISa}3{paJca--zirISa} úm. a medicine composed of 5 parts (viz. root, bark, leaf, flower, and fruit) of the Acacia Sirissa iCar. [577,3]
.{paJcazila}3{paJca--zila} úmf({A})n. consisting of 5 rocks iCat.
.{paJcazIrSa}3{paJca--zIrSa} úmf({A})n. 5-headed iMBh.; 5-eared(as corn, sc. on one stalk) iib.
.; úm. N. of a mountain iBuddh.
.{paJcazIla}3{paJca--zIla} ún. the 5 chief rules of conduct for Buddhists iMWB. 89; 126.
.{paJcazukla}3{paJca--zukla} úm. `` having 5 white spots "", a species of venomous insect iSus3r.
.{paJcazUraNa}3{paJca--zUraNa} ún. the 5 -bulbous plants called S3u1ran2as (`q.v.) iL.
.{paJcazairISaka}3{paJca--zairISaka} ún. the 5 products of the Acacia Sirissa (cf. {zirISa}). iL.
.{paJcazaila}3{paJca--zaila} m.N. of a mountain iMa1rkP.
.{paJcazlokI}3{paJca--zlokI} úf. N. of úwk.
.{paJcaSa}3{paJca--Sa} úmf({A})n. úpl. 5 or 6 iKa1v.
.{paJcaSaSTa}3{paJca--SaSTa} úmf({I})n. the 65th (ch. of iMBh. and iHariv.)
.{paJcaSaSTi}3{paJca--SaSTi} úf. 65 (ch. of iMBh.)
.; {-tama} úmf({I})n. the 65th (ch. of iMBh. and iR.)
.{paJcasaMskAra}3{paJca--saMskAra} úm. `` 5 rites "", N. of úwk.
.; {-prayoga} úm. {-mahiman} úm. {-vidhi} úm. N. of úwks.
.{paJcasattra}3{paJca--sattra} ún. N. of a place iRa1jat.
.{paJcasaMdhi}3{paJca--saMdhi} úm. N. of úwk.

.{paJcasapta}3{paJca--sapta} (in úcomp. for {øptan}), 5 x 7 , 35
 îMa1rkP.
 .{paJcasaptata}3{paJca--saptata} úmf({i}) ún. the 75th (ch.of îMBh. and îHariv.)
 .{paJcasaptati}3{paJca--saptati} úf. 75 (ch. of îMBh.)
 .; {-tama} úmf({I})n. the 75th (ch. of îMBh. and îR.)
 .{paJcasamAsIya}3{paJca--samAsIya} ún. N. of úwk.
 .{paJcasavana}3{paJca--savana} ún. (a sacrifice) containing 5 Savanas
 (q.v.) îA1pS3r.
 .{paJcasasya}3{paJca--sasya} ún. úsg. 5 species of grain (viz. Dha1nya ,
 Mudga , Tila , Yava , and S3veta-sarshapa or Ma1sha) îL.
 .{paJcasahasrI}3{paJca--sahasrI} úf. úsg. (úifc. {-ka} úmf.) 5000
 îKatha1s.
 .{paJcasAMvatsarika}3{paJca--sAMvatsarika} úmf({I})n. `` recurring
 every 5 years "" , N. of a kind of Ca1turma1sya îA1pS3r. îSch.
 .{paJcasAmaka}3{paJca--sAmaka}
 .{paJcasAyaka}3{paJca--sAyaka} ún. (?) N. of úwks.
 .{paJcasAra}3{paJca--sAra} úmf. consisting of 5 parts or ingredients
 îSus3r.
 .; ún. (?) N. of úwk.
 .{paJcasiddhAnta}3{paJca--siddhA7nta} ún. N. of the Bha1svati-karan2a
 (q.v.)
 .{paJcasiddhAntika}3{paJca--siddhA7ntika} úf. N. of an astron. úwk. by
 Vara1ha-mihira (founded on the 5 older astron. wks. , and called by
 îVar. himself Karan2a).
 .{paJcasiddhauSadhika}3{paJca--siddhau9Sadhika} úmf. consisting of 5
 kinds of medic. plants îL.
 .{paJcasiddhanSadhI}3{paJca--siddhan9SadhI} úf. the 5 medic. plants îib.
 .{paJcasugandhaka}3{paJca--sugandhaka} ún. a collection of 5 kinds of
 aromatic vegetable substances (viz. cloves , nutmeg , camphor , aloe
 wood , and Kakkola , q.v.) îL.
 .{paJcasUkta}3{paJca--sU7kta} ún. `` 5 Vedic hymns "" , N. of úwk.
 .{paJcasUtra}3{paJca--sUtra} ún. (and {I} úf.) "" 5 Su1tras "" , N. of
 úwk.
 .{paJcasUnA}3{paJca--sUnA} ún. úpl. 5 things in a house by which animal
 life may be accidentally destroyed (viz. the fire-place , slab for
 grinding condiments , broom , pestle and mortar , and water-pot) îW.
 îRTL. 418.
 .{paJcaskandha}3{paJca--skandha} (úibc.) = {ødhI}
 .; {-vimocaka} ún. N. of Buddha îDivyA7v.
 .{paJcaskandhaka}3{paJca--skandhaka} ún. N. of úwk.
 .{paJcaskandhI}3{paJca--skandhI} úf. úsg. the 5 Skandhas (ús.v.) or
 constituent elements îBuddh.
 .{paJcastava}3{paJca--stava} ún. (and {vyAkhyA} úf.) ,
 .{paJcastavI}3{paJca--stavI} úf. N. of úwks.
 .{paJcasmRti}3{paJca--smRti} úf. 5 law-books "" , N. of úwk.

.{paJcasrotas}3{paJca--srotas} ún. = {manas} îNi1lak.
 .{paJcasvarA}3{paJca--svarA} úf. N. of an astrol. úwk. on divination
 .; {-nirNaya} ún. N. of îComm.
 .; {øre7daya} ún. N. of úwk.
 .{paJcasvastyayana}3{paJca--svastyayana} ún. N. of úwk.
 .{paJcahavis}3{paJca--havis} úmf. furnished with 5 oblations
 îS3a1n3khS3r.
 .{paJcahastA}3{paJca--hastA} ún. `` 5-handed "" , N. of a son of Manu
 îVP.
 .; of a place îRa1jat.
 .{paJcahAyana}3{paJca--hAyana} úmf. 5 years old îBhP.
 .{paJcahAva}3{paJca--hAva} ún. N. of a son of Manu Rohita îHariv. (v. 1.
 {-hotra}).
 .{paJcahotR}3{paJca--hotR} ({pa4ø}) , úmf. attended by 5 priests (?)
 îRV. v , 42 , 1
 .; ún. (sc. {mantra}) N. of a úpartic. formula in which 5 deities are
 named (as Hotr2i , Adhvaryu &c.) îBr. îS3rS.
 .{paJcahotra}3{paJca--hotra} - {-hAva}.
 .{paJcahradatIrtha}3{paJca--hrada-tIrtha} ún. N. of a place of
 pilgrimage îSkandaP.
 .{paJcAMza}3{paJcA7Mza} ún. the 5th part , 1/5 îVar.
 .{paJcAkSa}3{paJcA7kSa} ún. `` 5-eyed "" , N. of a Gan2a of S3iva
 îHariv.
 .{paJcAkSara}3{paJcA7kSara} úmf. consisting of 5 syllables îVS. îAitBr.
 &c.
 .; ún. N. of a poet
 .; ({I}) , úf. - ús.v.
 .; {-kalpa} ún. N. of úwk.
 .; {-maya} úmf({I})n. consisting of 5 sñsyllables îHcat.
 .; {-mAkAtmya} ún. N. of úwk.
 .; {-zas} únd. by 5 sñsyllables îLa1t2y.
 .{paJcAkSarI}3{paJcA7kSarI} úf. 5 sñsyllables îViddh.
 .; {-yantro7padeza} ún. {-vidhAna} ún. {-SaTprayoga} ún. {-stotra}
 ún. N. of úwks.
 .{paJcAkhyAna}3{paJcA7khyAna} ún. = {øca-tantra} (q.v.)
 .; {-varttika} ún. N. of úwk.
 .{paJcAgni}3{paJcA7gni} (mostly in úcomp.) = {øca-tapas} (q.v.) , ún.
 the 5 sacred fires (viz. Anva1ha1rya-pacana or Dakshin2a , Ga1rhapatya ,
 A1havanIya , Sabhya , and A1vasathya) ; 5 mystic fires supposed to be
 present in the body îW.
 .; úmf. {-øca-tapas} úmf. îKatha1s.
 .; maintaining the 5 sacred fires îKat2hUp. îMn. &c.
 .; acquainted with the doctrine of the 5 mystic fires îW.
 .; {-ka} ún. N. of a úpartic. observance îMa1nSr.
 .; {-tva} ún. a collection or aggregate of 5 fires or inflammatory
 passions îKatha1s.

.; {-vidyA} úf. the (esoteric) doctrine of the 5 fires îS3am2k.
 ({-prakaraNa} ún. N. of úwk.)
 .; {-sAdhana} ún. `"' doing the 5 fire penance "' (a form of self-mortification) îCat. (cf. {paJcatapas})
 .; {øgny-AdhAna} ún. setting up the 5 sacred fires îTBr. îSch.
 .{paJcAGGa}3{paJcA7Gga} ún. (mostly úibc.) 5 members or parts of the body îKir. ; 5 parts of a tree (viz. root , bark , leaf , flower , and fruit) îL. ; 5 modes of devotion (viz. silent prayer , oblations , libations , bathing idols , and feeding Bra1hmans) îW. [578,1]
 .; any aggregate of 5 parts îib.
 .; úmf({I})n. 5-limbed , 5-membered (with {praNAma} ún. obeisance made with the arms , knees , head , voice , and look îTantras.)
 .; having 5 parts or subdivisions îKa1v. (also {øgika} îSus3r.)
 .; úm. a tortoise or turtle îL. (cf. {paJcA7Gga-gupta}) a horse with 5 spots in various parts of his body îL. (cf. {paJca-bhadra})
 .; ({I}) , úf. a bit for horses îKa1tyS3r.
 .; a kind of bandage îSus3r.
 .; ún. a calendar or almanac (treating of 5 things , viy. solar days , lunar days , Nakshatras îYogas. and Karan2as) îL.
 .; {-kautuka} ún. {-kaumudI} úf. {-gaNita} ún. N. of úwks.
 .; {-gupta} ún. a tortoise or turtle îL. (cf. {paJca-gø})
 .; {-tattva} ún. N. of úwk.
 .; {-pattra} ún. a calendar or almanac îL. (¯ above)
 .; {-phala} ún. {-ratnA7vall} úf. {-rudranyaAsa} ún. {-vinoda} ún. N. of wks.
 .; {-viprahIna} and {-vipratihIna} ún. N. of Buddha îDivyA7v.
 .; {-zuddhi} úf. the favourableness of 5 (astrological circumstances , viz. the solar day , lunar day , Nakshatra , Yoga , and Karan2a) îMW.
 .; {-zodha} ún. {-saralI} úf. {-sAdhana} ún. ({øna-graho7dAharaNa} ún. {ønasAraNI} úf.) , {-sAraNI} úf. N. of úwks.
 .; {øGgA7dika} úmf. (a pantomime) dealing with 5 members (cf. above) &c. , Malav. i , 6/7
 .; {øGgA7nayana} ún. N. of úwk.
 .{paJcAGguri}3{paJcA7Gguri} úmf. 5-fingered îAV.
 .{paJcAGgula}3{paJcA7Ggula} úmf. measuring 5 fingers
 .; úm. Ricinus Communis (which has 5-lobed leaves) îSus3r.
 .; ({I}) , úf. a species of shrub îL.
 .{paJcAGguli}3{paJcA7Gguli} úmf. 5 fingers broad îCan2d2.
 .; having 5 fingers or finger-like divisions îW.
 .{paJcAja}3{paJcA7ja} ún. the 5 products of the goat îSus3r. (cf. {ca-gavya}).
 .{paJcAtapa}3{paJcA7tapa} úf. doing penance with 5 fires îKa1IP. (cf. {øca-tapas}).
 .{paJcAtmaka}3{paJcA7tmaka} úmf. consisting of 5 elements (as the body) , fivefold ({-tva} ún.) îS3vetUp.
 .{paJcAdhyAyI}3{paJcA7dhyAyI} úf. `"' consisting of 5 chapters "' , N. of

sev. wks.
 .{paJcAnana}3{paJcA7nana} úmf. very fierce or passionate (úlit. 5-faced) îL.
 .; úm. N. of S3iva îL. (cf. îRTL. 79)
 .; a lion îVcar. (also at the end of names of learned men , úe.g. {jayarAma-pø} , {vizvanAtha-pø})
 .; N. of úpartic. strong medic. preparations îRasar.
 .; N. of an author and other men
 .; ({i}) úf. N. of Durga1 îRa1jat.
 .; {-deza} ún. N. of a place îCat.
 .{paJcAnandamAhAtmya}3{paJcA7nanda-mAhAtmya} ún. N. of úwk.
 .{paJcAnugAna}3{paJcA7nugAna} ún. N. of sev. Sa1mans îA1rshBr.
 .{paJcApaJcIna}3{paJcA7paJcIna} úf. N. of a úpartic. brick îMaitrS.
 .{paJcA7Upa}3{paJcA7pUpa} úmf. having 5 cakes îAV.
 .{paJcA7psaras}3{paJcA7psaras} (îR.) ,
 .{paJcA7psaras}3{paJcA7psarasa} (îBhP.) , ún. N. of a lake or pool , supposed to have been produced by Manda-karn2i (S3a1takarn2i) through the power of his penance (so called because under it Mandakarni formed a secret chamber for 5 Apsaras who had seduced him).
 .{paJcA7bja-maNDala}3{paJcA7bja-maNDala} ún. N. of a mystical circle îTantras.
 .{paJcA7bdakhya}3{paJcA7bdakhya} úmf. existing for 5 years îMn. ii , 134.
 .{paJcA7mRta}3{paJcA7mRta} ún. úsg. and úpl. the 5 kinds of divine food (viz. milk , coagulated or sour milk , butter , honey , and sugar) îHeat.
 .; the 5 elements îMa1lati1m. v , 2
 .; úmf. consisting of 5 ingredients (as a medicine) îL.
 .; ún. the aggregate of any 5 drugs of supposed efficacy îW.
 .; N. of a Tantra
 .; {øtA7bhiSekaprakAra} ún. N. of úwk.
 .{paJcA7mla}3{paJcA7mla} ún. úsg. the aggregate of 5 acid plants (the jujube , pomegranate , sorrel , spondias , and citron) îBhpr.
 .{paJcA7yatana}3{paJcA7yatana} ún. N. of a úpartic. ceremony (at which 5 symbols are used) îRTL. 410-416
 .; {-paddhati} úf. {-pratiSThA-paddhati} úf. and {øna4rtha-varNa-zIrSopaniSad} úf. N. of úwks.
 .{paJcA7yudha}3{paJcA7yudha} ún. = {øca-bANa} , in {-prapaJca} ún. {-ratna-mAIA} , úf. {-stava} ún. {-stotra} ún. N. of úwks.
 .{paJcA7ra}3{pa4JcA7ra} úmf. (a wheel) having 5 spokes îRV.
 .{paJcA7rcis}3{paJcA7rcis} ún. `"' having 5 rays "' , the planet Mercury îVP.
 .{paJcA7rtha}3{paJcA7rtha} ún. úsg. the 5 things (with Pa1s3upatas) îSarvad.
 .; {-bhASyadIjiSika} úf. N. of úwk.
 .{paJcA7rSeya}3{paJcA7rSeya} úmf({I})n. one who is descended from 5

R2ishis îA1pGr2. îSch.
 .{paJcAvaTa}3{paJcA-vaTa} = {paJca-vø} , ~q.v.
 .{paJcAvatta}3{paJcA7vatta4} úmf. 5 times cut off or taken up ,
 consisting of 5 Avada1nas îS3Br.
 .; ún. (îMa1nS3r.) , {-tA} úf. and {-tva} ún. (îKa1tyS3r. îSch.) 5
 AñAvada1nas
 .; {øttin} úmf. one who offers oblations consisting of AñAvada1nas
 îGr2S. îKa1tyS3r. îSch.
 .; {øtt14ya} úmf. offered in 5 AñAvada1nas îTBr.
 .{paJcAvadAna}3{paJcA7vadAna} ún. the offering (of the Havis) in 5
 Avada1nas îMa1nGr2.
 .{paJcAvayava}3{paJcA7vayava} úmf. consisting of 5 members or parts
 .; (with {vAkya}) ún. a 5-membered argument , a syllogism îTarkas.
 .{paJcAvaraNastotra}3{paJcA7varaNa-stotra} ún. N. of a Stotra.
 .{paJcAvarta}3{paJcA7varta} úmf({A})n. having 5 whirls îS3vetUp.
 .{paJcAvastha}3{paJcA7vastha} úm. a corpse (resolved into the 5
 elements) îGal.
 .{paJcAvika}3{paJcA7vika} ún. the 5 products of the sheep îSus3r. (cf.
 {paJca-gavya} , {øcA7ja}) ,
 .{paJcAzIta}3{paJcAzIta} úmf({I})n. the 85th (ch. of îMBh. and îHariv.)
 .{paJcAzIti}3{paJcA7zIti} úf. 85 (ch. of îMBh.)
 .; N. of úwk.
 .; {-tama} úmf({i})n. the 85th (ch. of îMBh. and îR.)
 .{paJcAzra}3{paJcA7zra} úmf. 5-cornered îHcat.
 .{paJcAsva}3{paJcA7sva} úm. ` " having 5 horses "" , N. of a prince îVP.
 [578,2]
 .{paJcAsuvandhura}3{paJcA7suvandhura} úmf. whose carriage-seats (?) are
 the 5 vital airs îBhP.
 .{paJcAstikAya}3{paJcA7stikAya} úm. N. of úwk.
 .; {-bA1A7vabodha} úm. {-saMgraha-sUtra} ún. N. of úwks.
 .{paJcAsya}3{paJcA7sya} úmf. 5-faced , 5-headed îMBh. îHariv. ;
 5-pointed (as an arrow) îMBh.
 .; úm. a lion îKa1v.
 .; N. of a úpartic. strong medicine îRasar.
 .{paJcAha}3{paJcA7ha} úm. a period of 5 days îKatha1s.
 .; ({øha4}) , úmf. lasting 5 days
 .; úm. a Soma oblation with 5 Sutya1 days îBr. îS3rS.
 .{paJcAhika}3{paJcA7hika} úmf. containing 5 feast days or festivals
 îKa1tyS3r. îSch.
 .{paJcedhmIya}3{paJce7dhmIya} ún. (?) a nocturnal rite in which 5
 torches &c. are used îA1past.
 .{paJcendra}3{paJce7ndra} úmf. one who has the 5 Indra1n2i1s as his
 deity îPa1n2. 1-2 , 49 îSch.
 .; {-kalpa} úmf. like 5 Indras îMW.
 .; {ødropA7khyAna} (?) , ún. N. of úwk.
 .{paJcendriya}3{paJce7ndriya} ún. the 5 organs of sense (viz. the eye ,

ear , nose , tongue , and skin) or the 5 organs of action (viz. hands ,
 feet , larynx , and organs of generation and excretion) îW.
 .; úpl. N. of a tale
 .; úmf. having the 5 organs of sense îMBh.
 .{paJceSu}3{paJce7Su} úm. = {øca-bANa} îKa1v.
 .{paJcopacAraka}3{paJco7pacAraka} úmf({ikA})n. consisting of 5
 oblations îS3a1kta7n.
 .{paJcopAkhyAna}3{paJco7pA7khyAna} ún. N. of the Pan5ca-tantra
 .; {-saMgraha} úm. N. of úwk.
 .{paJcaudana}3{paJcau9dana} úmf. prepared with fivefold pulp of mashed
 grain &c. îAV. _
 .{paJcaka}2{paJcaka} úmf. consisting of 5 , relating to 5 , made of 5
 &c. îMn. îMBh. îSus3r. îPur. ; 5 days old (~ below)
 .; bought with 5 îPa1n2. 5-1 , 22 îSch.
 .; (with {zata} ún.) 5 percent îMn. îYa1jn5.
 .; taking 5 per cent îPa1n2. 5-1 , 47 îVa1rtt. 1 îPat.
 .; úm. any collection or aggregate of 5 îW. (also ún.
 .; cf. úg. {ardharcA7di})
 .; a úpartic. caste îVP.
 .; N. of one of the attendants of Skanda îMBh.
 .; of a son of Nahusha îVP.
 .; úpl. the 5 first disciples of Gautama Buddha îJa1takam.
 .; ({ikA}) , úf. a book consisting of 5 Adhya1yas (as those of the
 îAitBr.)
 .; N. of a game played with 5 shells îPa1n2. 2-1 , 10 îSch.
 .; ún. an aggregate of 5 , a pentad îHariv. îVar. &c.
 .; a field of battle îL.
 .; {-mAlA} úf. a kind of metre îL.
 .; {-mAsika} úmf. one who receives or earns 5 per month îPa1n2. 5-4 ,
 116 îVa1rtt. 4 îPat.
 .; {-vidhAna} ún. {-vidhi} úm. N. of úwks.
 .; {-zata} ún. 5 percent îBijag.
 .; {-zAnti} úf. {-zAnti-vidhi} úm. N. of úwks.
 .; {økA7va1I} úf. a kind of metre îL. (cf. îS3is3. iii , 82 îSch.)
 .; {økA7STaka-cayana-sUtra} ún. N. of úwk. _
 .{paJcat}2{paJcat} úmf. consisting of five îPa1n2. 5-1 , 60. _
 .{paJcataya}2{paJcataya} úmf({I})n. fivefold , having five parts or
 limbs îKap.
 .; Yog. (cf. îPa1n2. 5-2 , 42). _
 .{paJcatha}2{paJcatha} úmf. (cf. îPa1n2. 5-2 , 50) the fifth îKa1t2h.
 [Cf. Zd. ¶{pukhdha}
 .; Gk. \$; Lat. ¶{quinctus} , &&&17772[578 ,2] ¶{quintus} for
 ¶{pinctus} ; Lith. ¶{pe4nktas} ; Goth. ¶{fimfta} ; Germ. ¶{fu10nfte} ;
 Angl. Sax. ¶{fifta} ; Eng. ¶{fifth}.] _
 .{paJcathu}2{paJcathu} úm. time îL.
 .; the Koil or Indian cuckoo îL. _

.{paJcan}2{pa4Jcan} úpl. (said to be fr. û1. {pac} , to spread out the hand with its five fingers
.; únom. úacc. {pa4Jca} îAV. v , 15 , 5 {paJca4}
.; úinstr. {øca4bhis}
.; údat. úabl. {øca4bhyas}
.; úloc. {øca4su} [Class. also , {øcabhis} , {øcabhya4s} , {øcasu4} , cf. îPa1n2. 6-1 , 179 &c.]
.; úgen. {øcAnA4m}) five îRV. &c. &c. (cf. under {indriya} , {kRSTi} , {carSaNi} , {jana} , {bhUta} , {mAtra} , {yajJa} , {svasR} &c.)
.; úsg. N. of îKatha1s. xiv. [Cf. Zd. ¶{pan5can}
.; Gk. \$, Aeol. \$; Lat. ¶{quinque} ; Lith. &&&177787[578 ,2] ¶{penki4}
.; Goth. ¶{fimf} ; Germ. ¶{fu10nf} ; Angl. Sax. ¶{fif} ; Eng. ¶{five}.] _
.{paJcanI}2{paJcanI} úf. a chequered cloth for playing at draughts &c. , a chess-board (= {zAri-zRGkhatA}) îL. _
.{paJcama}2{paJcama4} úmf({I})n. the fifth îVS. îAV. &c. &c. (cf. îPa1n2. 5-2 , 49)
.; forming the 5th part (with or sc. {aMza} = 1/5) îTBr. îMn. &c.
.; = {rucira} or {dakSa} îL.
.; úm. (in music) the 5th (later 7th) note of the gamut (supposed to be produced by the air drawn from 5 parts of the body) îMBh. îSa1h.
.; {-rAga} îGi1t.
.; the 21st Kalpa (called after the musical note) îVa1yuP.
.; the 5th consonant of a Varga (úie. the nasal) îVPra1t. îPa1n2. îSch.
.; N. of a Muni îCat.
.; ({I}) , úf. ^ below
.; ún. the fifth part , 1/5 (cf. above and îPa1n2. 5-3 , 49)
.; copulation (as the 5th of the Tattvas of the Ta12ntrikas
.; cf. {paJca-tattva})
.; ({am}) , úind. for the fifth time , fifthly îTBr. îMn. viii , 125.
.{paJcamabhAgIya}3{paJcama4--bhAgIya} úmf. belonging to the fifth part îKa1tyS3r. ; 1/5 (of a Purusha) long , îS3ulbas.
.{paJcamarAga}3{paJcama4--rAga} úm. one of the Ra1gas or musical modes îGi1t.
.{paJcamavat}3{paJcama4--vat} úmf. having the 5th (note) îPa1n2. 5-2 , 130 îSch.
.{paJcamavilAsa}3{paJcama4--vilAsa} úm.
.{paJcamasArasaMhitA}3{paJcama4--sAra-saMhitA} úf. N. of úwks.
.{paJcamasvara}3{paJcama4--svara} ún. N. of a metre , Prasann.
.{paJcamAra}3{paJcamA7ra} úm. (with Jainas) the 5th spoke in the wheel of time (also {-ka}) îS3atr.
.; N. of a son of Bala-deva îL. 2.
.{paJcamAsya}3{paJcamA7sya} úm. (for 1. ^ p. 577 , col. 1) the Indian cuckoo or Koil (as producing the 5th note of the scale with its mouth or throat) îL. _
.{paJcamaka}2{paJcamaka} úmf. the fifth , S3rut. [578,3] _
.{paJcamin}2{paJcamin} úmf. being in the fifth (month or year) of one's

age îPa1n2. 5-2 , 130. _
.{paJcamI}2{paJcamI} úf. (of {øma} , ^ q.v.) the fifth day of the half month (sc. {tithi}) , S3rîGr2S. îMBh. &c.
.; the 5th or ablative case (or its terminations) , a word in the ablative îPa1n2. 2-1 , 12 &c.
.; a termination of the imperative îKa1t.
.; (in music) a úpartic. Ra1gin2i or Mu1rchana1
.; a brick having the length of 1/5 (of a Purusha) , S3ulb.
.; = {paJcanI} îL.
.; N. of Draupadi (who was the wife of 5
.; cf. {pAJcAli}) îL.
.; of a river îMBh. îVP.
.{paJcamIkalpa}3{paJcamI--kalpa} úm.
.{paJcamIkramakalpalatA}3{paJcamI--krama-kalpa-latA} úf.
.{paJcamIvarivasyArahasya}3{paJcamI--varivasyA-rahasya} ún.
.{paJcamIsAdhana}3{paJcamI--sAdhana} ún.
.{paJcamIsudhodaya}3{paJcamI--sudho7daya} úm.
.{paJcamIstava}3{paJcamI--stava} úm.
.{paJcamIstavarAja}3{paJcamI--stava-rAja} úm. N. of úwks. _
.{paJcArI}2{paJcArI} úf. = {paJcanI} îL. _
.{paJcAza}2{paJcAza} úmf({I})n. the 50th(ch.of îMBh. and îR.)
.; + 50 (úe.g. {øzaM@zatam} , 150
.; cf. îPa1n2. 5-2 , 46). _
.{paJcAzaka}2{paJcAzaka} úmf({ikA})n. 50 îPur.
.; ({ikA}) , úf. a collection or aggregate of 50 (cf. {caura-paJcAzika} , {SaT-pø})
.; N. of sev. wks. _
.{paJcAzac}2{paJcAzac} in úcomp. for {øzat}.
.{paJcAzacchas}3{paJcAzac--chas} úind. by fifties , 50 by 50 îA1s3vGr2.
_ _
.{paJcAzat}2{paJcAza4t} úf. ({paJcan} + {dazaT}
.; cf. {triM-zat} , {catvAriM-zat}) fifty îAV. &c. &c. (also úmf. úpl. îMBh. îHariv.) [Cf. Zd. ¶{pan5ca1s3ata}
.; Gk. \$; Lat. ¶{quinqua1ginta}.]
.{paJcAzattama}3{paJcAza4t--tama} úmf({I})n. the &&&177853[578 ,3] 50th (ch. of îMBh. and îHariv.)
.; {-vArSa} îKa1tyS3r. îSch.
.{paJcAzatpaNika}3{paJcAza4t--paNika} úmf. (a fine) consisting of 50 Pan2as îYa1jn5.
.{paJcAzatpalika}3{paJcAza4t--palika} úmf. having the weight of 50 Palas îib. îHcat.
.{paJcAzatsahasrImahAkAlasaMhitA}3{paJcAza4t--sahasrI-mahAkAlasaMhitA} úf. N. of úwk. _
.{paJcAzata}2{paJcAzata} ún. (îMBh.) ,
.{paJcAzati}3{paJcAzaóti} úf. (îRa1jat.) fifty. _
.{paJcAzatka}2{paJcAzatka} úmf({A})n. consisting of 50 îCar. 50 years

old îKa1m. _
 .{paJcAzad}2{paJcAzad} in úcomp. for {øzat}.
 .{paJcAzadgAthA}3{paJcAzad--gAthA} úf. N. of a Jaina úwk.
 .{paJcAzaddhA}3{paJcAzad--dhA} úind. in fifty parts îR.
 .{paJcAzadbhAga}3{paJcAzad--bhAga} úm. the 50th part îMn. vii , 130.
 .{paJcAzadvarSa}3{paJcAzad--varSa} úmf. 50 years old ({-tA} úf.)
 îA1s3vS3r. _
 .{paJcAzA}2{paJcAzA} úf. fifty îHcat. (wrongly divided into {paJcan} + {AzA}). _
 .{paJci}2{paJci} úm. N. of a man (son of Nahusha) îVP. _
 .{paJcika}2{paJcika} úmf. having the length of 5 îSulbas.
 .; ({A}), úf. - under {paJcaka}. _
 .{paJcin}2{paJcin} úmf. divided into 5 , consisting of 5 , five fold
 îAitBr. îLa1t2y. _
 .{paJcI}2{paJcI} in úcomp. for {øca} = {øcan}.
 .{paJcIkaraNa}3{paJcI--karaNa} ún. (ú1. {kR}) making into 5 , causing
 anything to contain all the 5 elements îVeda7ntas.
 .; N. of sev. wks.
 .; {-tAtparya-candrika} úf. {-prakriya-} úf. {-mahAvAkyA7rtha} úm.
 (and {øtha-bodha} , m.) , {-vArttika} ún. (and {øKA7bharaNa} ún.) ,
 {-vivaraNa} ún. {-viveka} úm. {øNA7nandA7khyA} úf. N. of úwks.
 .{paJcIkRta}3{paJcI--kRta} úmf. made into 5 (cf. above) îVeda7ntas.
 .; {-Tika} úf. N. of úwk. _
 .{paJcAla}1{paJcAla4} m.pl. (fr. {paJcan})
 .; cf. {pAtAla} N. of a warrior-tribe and their country in the north
 of India îS3Br. îMn. îMBh. &c. (cf. {apara-} , {pUr}. {va-})
 .; of a Vedic school îS3Br. îRPra1t.
 .; (sg.) a man belonging to the tribe of the Pan5ca1las îL.
 .; a king of the PñPan5ca1las îMBh. (cf. {pAJcø})
 .; N. of S3iva îiib.
 .; of a man brought by Vishvak-sena to the childless Gan2du1sha îHariv.
 .; of a serpent-demon îL.
 .; a úpartic. venomous insect îMW.
 .; ún. (?) N. of a metre îCol.
 .; ({I}), úf. a doll , puppet îKa1d.
 .; a style of singing îL.
 .; a chequered cloth for playing at draughts &c. îW.
 .{paJcAlacANda}3{paJcAla4--caNda} úm. N. of a teacher îAitA1r.
 .{paJcAlapadvRtti}3{paJcAla4--padvRtti} úf. (prob.) a kind of hiatus
 îL.
 .{paJcAlarAja}3{paJcAla4--rAja} orð úm. a king of PñPan5ca1las îMW.
 .{paJcAlarAjan}3{paJcAla4--rAjan} úm. a king of PñPan5ca1las îMW. _
 .{paJcAlaka}2{paJcAlaka} úmf. relating to the Pan5ca1las îMBh. (prob.
 úw.r. for {pAJcø})
 .; úm. úpl. the PñPan5ca1las îBhP.
 .; (sg.) a species of venomous insect îSus3r.

.; ({ika}), úf. a doll îL.
 .; a style of singing îL. _
 .{paJci}1{paJci} úm. N. of a man îVP. _
 .{paJchihila}1{paJchihila} m.N. of a man îInscr. _
 .{paJj}1{paJj} {paJjaka} , {paJjara} &c. - under û {paj}. p. 575 ,
 col. 2. _
 .{paJjala}1{paJjala} úm. a kind of bulbous plant îL. _
 .{paJji}1{paJji} or {paJjI} úf. the ball of cotton from which thread is
 spun îL.
 .; ({I}), úf. an almanac , calendar , register îL.
 .{paJjikAraka}3{paJji-kAraka} úm. {-paJjika-kø} îL.
 .{paJjIkara}3{paJjI-kara} úm. úid. îL. _
 .{paJjika}2{paJjika} úf. = {paJjI8} îL.
 .; a perpetual commentary which explains and analyses every word (also =
 {kAtantra-vRttipø})
 .; a book in which receipts and expenditure are entered îL.
 .; the register or record of human actions kept by Yama îL.
 .{paJjikAkAraka}3{paJjika--kAraka} úm. a writer , a man of the Ka1yastha
 tribe
 .; an almanacmaker.
 .{paJjikApradIpa}3{paJjika--pradIpa} úm. N. of úwk. [579,1] _
 .{paT}1{paT} úcl. 1. úP. {paTati} , ÷to go , move îDhal1up. ix , 9
 .; ÷to flow (úpf. {papATa}) îS3is3. vi , 72
 .; ÷to split , open , burst asunder (intr.) îHcar.
 .; úcl. 10. or Caus. {paTayati} , ÷to string together , wrap ({grathe}
 , or {veSTane})
 .; cf. {paTa} îDhal1up. xxxv , 5
 .; {pATayati} , ÷to speak or shine îDhal1up. xxxiii , 79
 .; {øti} or (îMBh.) {øte} , ÷to split , burst (trans.) , cleave , tear
 , pierce , break , pluck out , remove îUp. îYa1jn5. îMBh. &c.: úPass.
 {pAtyate} , to split , burst , open (intr.) îSus3r. _
 .{paTa}2{paTa} úm. (n. îL.
 .; úifc. úf. {A}) woven cloth , cloth , a blanket , garment , veil ,
 screen îMBh. îKa1v. &c. (cf. {marut-} , {vAta-})
 .; a painted piece of cloth , a picture îYa1jn5. îKa1d.
 .; monastic habit îKa1ran2d2.
 .; a kind of bird îLalit.
 .; Buchanania Latifolia îL.
 .; = {puras-kRta} îL.
 .; ({I}), úf. a narrow piece of cloth , the hem or edge of a garment
 îBa1lar. îHcar.
 .; the curtain of a stage îL. (cf. {apaTI})
 .; ún. a thatch or roof (= {paTala}) îL.
 .{paTakAra}3{paTa--kAra} úm. a weaver
 .; a painter îL.
 .{paTakuTI}3{paTa--kuTI} úf. a tent of wool or felt îKa1tyS3r. îSch.

.{paTagata}3{paTa--gata} úmf. " being on cloth " , painted íMBh.
 .{paTacaura}3{paTa--caura} úm. a cloth-stealer íL.
 .{paTabhedana}3{paTa--bhedana} ún. = {puTa-bhø} íL.
 .{paTamaNDapa}3{paTa--maNDapa} úm. " canvas-house " , a tent íRagh.
 .{paTamaya}3{paTa--maya} úmf({I})n. made of cloth
 ; ún. (scil. {gRha}) = prec. íS3is3. vi , 24.
 .{paTavardhana}3{paTa--vardhana} úm. N. of a family íCat.
 .{paTavAdya}3{paTa--vAdya} ún. (in music) a kind of cymbal.
 .{paTavApa}3{paTa--vApa} úm. úw.r. for next. -1.
 .{paTavAsa}3{paTa--vAsa} úm. a tent íL. -2.
 .{paTavAsa}3{paTa--vAsa} úm. a petticoat íL. -3.
 .{paTavAsa}3{paTa--vAsa} úm. perfumed powder ({-tA} úf.) íRatna7v.
 .{paTavAsaka}3{paTa--vAsaka} úm. = prec. 3. íib.
 ; N. of a serpent-demon íMBh.
 .{paTavAsinI}3{paTa--vAsinI} úf. a kind of woman íL.
 .{paTavezman}3{paTa--vezman} ún. a tent íS3is3.
 .{paTazAtaka}3{paTa--zAtaka} úm. or ún. = {pArÍraNa} íL.
 .{paTAKSepa}3{paTA7kSepa} úm. the not tossing or pushing aside of the stage-curtain (Prob. úw.r. for {paTI-kSepa}
 ; cf. also {apaTI-kSepa}).
 .{paTAJcala}3{paTA7Jcala} úm. the hem or edge of a garment íMallatím.
 .{paTANTA}3{paTA7nta} úm. úid. íMBh. íHariv. íRatna7v.
 .{paTAntaram}3{paTA7ntaram} orð (prob.) úw.r. for {øntam} íS3ak. (Pi.) iii , 26/27 (79/80).
 .{paTAntare}3{paTA7ntaóre} (prob.) úw.r. for {øntam} íS3ak. (Pi.) iii , 26/27 (79/80).
 .{paTIkSepa}3{paTI-kSepa} úm. (dram.) the tossing aside of the stage-curtain
 ; {øpeNa-pra-úviz} , ÷to enter in a hurry íBallar.
 .{paToTaja}3{paTo7Taja} ún. (íL.) a mushroom
 ; a tent
 ; sunshine (?).
 .{paTottarIya}3{paTo7ttarIya} ún. an upper garment (of cloth) íMr2icch.
 .{paTauka}3{paTau9ka} prob. = next
 ; {-zrI-darpaNa} úm. N. of úwk.
 .{paTaukas}3{paTau9kas} ún. a tent íL. _
 .{paTaka}2{paTaka} úm. cotton-cloth íL.
 ; a camp , encampment íL.
 ; the half of a village íL. (úv.l. for {paTø}). _
 .{paTara}2{paTara4} úm. or ún. a ray (of sunlight) íAV.
 ; ({I}) , úf. úg. {gaurA7di}
 ; ({paTara4}) , úm. N. of the third of the 7 suns íTA1r. íVP. (úv.l. {paTala})
 ; N. of Varun2a íTA1r. (" having a cloth-like skin " íSa1y.) _
 .{paTaraka}2{paTaraka} úm. a species of plant (= {gundra}) íL. _
 .{paTala}2{paTala} ún. (and rarely {I} úf.) a roof , thatch íVar.

.; a veil , cover íKa1v. íPur. íSa1h. (úf. {A})
 ; a basket , chest , box íBallar.
 ; a heap , mass , multitude (esp. in úcomp. with a word denoting " cloud ") íMBh. íKa1v. &c.
 ; ún. or úm. an enclosing or surrounding skin or membrane (esp. of the eyes) , a film over the eyes , cataract &c. íSus3r. íKa1ran2d2.
 ; a chip , piece , portion íKa1d.
 ; a section or chapter of a book (esp. of íRPrat.)
 ; ún. train , retinue íL.
 ; a (sectarian or ornamental) mark on the forehead or other parts of the body with sandal-wood íL.
 ; úm. úv.l. for {paTara} (^ above)
 ; úmf. a tree or a stalk ({vRkSa} úv.l. {vRnta}) íL.
 .{paTalapraAnta}3{paTala--praA7nta} úm. the edge of a roof. íL.
 .{paTalamzuka}3{paTalaA7Mzuka} úm. the cover of the veil (of darkness) , S3a1h.
 .{paTalaAnta}3{paTalaA7nta} úm. = {øla-prA7nta} íL. _
 .{paTalaka}2{paTalaka} úm. or ún. a cover , screen , veil íKa1d.
 ; a little chest or box or basket íib. íKatha1s.
 ; ({ikA}) , úf. = prec. íNalac.
 ; heap , mass , multitude íKa1v. _
 .{paTi}2{paTi} úf. a kind of cloth íPan5c. (cf. {paTI} under {paTa})
 ; = {vAguli} íL.
 ; a species of plant íL. _
 .{paTika}2{paTika} úf. woven cloth íLi1l.
 .{paTikavetravAnavikalpa}3{paTika--vetra-vAna-vikalpa} úm. a úpartic. art íCat. (cf. {paTTika-vetra-bANA-vø}). _
 .{paTaccara}1{paTaccara} úm. (fr. next + {cara} ?) a thief or robber íMBh. (íNi1lak. " a class of Asuras ")
 ; úpl. N. of a people íMBh.
 ; ún. old or ragged clothes , a worn garment íKa1d. íBallar. _
 .{paTat}1{paTat} úonomat. (also {paTat-paTad-iti} , {paTat-paT-iti} and {paTat-paTe7ti}) íL. _
 .{paTatakkantha}1{paTatka-kantha} ún. N. of a town , úg. {cihaNA7di} . _
 .{paTapaTA}1{paTapaTA} úonomat. (with ú {kri} , {bhU})
 ; and {as}) íL. _
 .{paTapaTAya}2{paTapaTAya} úNom. úP. úA1. {øyati} , {øte} íL. _
 .{paTabhAkSa}1{paTabhAkSa} úm. a kind of optical instrument íDas3. (íSch.) _
 .{paTaha}1{paTaha} úm. (rarely ún. or úf. íl) a kettledrum , a war-drum , drum , tabor (úacc. with ú {dA} , or Caus. of ú {dA} or ú {bhram} , to proclaim anything by the sound of a drum) íMBh. íKa1v. &c. [579,2]
 ; úm. beginning íL.
 ; hurting íL.
 .{paTahaghoSaka}3{paTaha--ghoSaka} úm. a crier who beats a drum before making a proclamation íKatha1s.

.{paTahaghoSaNA}3{paTaha--ghoSaNA} úf. a proclamation made by beating a dñdrum (úacc. with û {dA} &c. as above) ïib.
 .{paTahatA}3{paTaha--tA} úf. the noise or function of a dñdrum ïMegh.
 .{paTahadhvani}3{paTaha--dhvani} úm. the sound of a dñdrum
 .; úmfn. sounding like a dñdrum ïMW.
 .{paTahaprodghoSaNa}3{paTaha--pro7dghoSaNa} andð ún. = {-ghoSaNA} ïKatha1s.
 .{paTahabhramaNa}3{paTaha--bhramaNa} ún. = {-ghoSaNA} ïKatha1s.
 .{paTahazabda}3{paTaha--zabda} úm. = {-dhvani} úm. ïPan5c.
 .{paTahAnantara}3{paTahA7nantara} úmfn. (speech) accompanied by the sound of a dñdrum ïKatha1s.
 .{paTahIvAdaka}3{paTahI--vAdaka} úm. a drummer ïPan5cad. _
 .{paTAKa}1{paTAKa} úm. a bird ïUn2. iv , 14 ïSch. (cf. {paiTø})
 .; ({A}), úf. a flag , banner ïL. (cf. {patAkA}). _
 .{paTAlukA}1{paTAlukA} úf. a leech ïL. (cf. {jalukA} , &c.) _
 .{paTi}1{paTi} ^ under {paTa} , col. 1. _
 .{paTiman}1{paTiman} {paTiSTha} , {paTIyas} , ^ under {paTu} below. _
 .{paTisa}1{paTisa} úw.r. for {paTTiza}. _
 .{paTIra}1{paTIra} úm. (û {paT}?) the sandal tree ïBhpr.
 .; a ball for playing with or a thorn ({kanduka} , or {kaNTaka}) ïL.
 .; the god of love ïL.
 .; ún. (only ïL.) Catechu
 .; the belly
 .; a sieve
 .; a radish
 .; a field
 .; a cloud
 .; bamboo manna
 .; height
 .; catarrh
 .; = {haraNIya}.
 .{paTIramAruta}3{paTIra--mAruta} úm. wind that comes from sandal trees or is produced by fanning with a kind of sieve ïHcar. _
 .{paTu}1{paTu} úmf({u} , or {vI})n. (û {paT}?) sharp , pungent , acrid , harsh , shrill , keen , strong , intense , violent ïMBh. ïKa1v. &c.
 .; smart , clever , skilful , crafty , cunning ïib.
 .; great or strong in , fit for , able to
 .; capable of (úloc. or úcomp.) ïib.
 .; saline (cf. {tri-})
 .; cruel , hard ïL.
 .; healthy ïL.
 .; eloquent ïL. (cf. {vAk-})
 .; clear , manifest ïL.
 .; úm. Trichosanthes Dioeca or its leaf ïL.
 .; Momordica Charantia ïL.

.; Nigella Indica ïL.
 .; a kind of perfume ïL.
 .; a species of camphor ïL.
 .; N. of a man ïPravar.
 .; of a poet ïCat.
 .; (úpl.) of a people ïMa1rkP.
 .; of a caste ïVP.
 .; úm. ún. a mushroom ïL.
 .; ún. salt , pulverized sñsalt ïL.
 .{paTukaraNa}3{paTu--karaNa} úmfn. having sound organs ïML.
 .{paTukalpa}3{paTu--kalpa} úmfn. tolerably clever ïPa1n2. 5-3 , 67 ïSch.
 .{paTughaNTA}3{paTu--ghaNTA} úf. a shrill bell ïMBh.
 .{paTujAtIya}3{paTu--jAtIya} úmfn. of a clever sort ïDas3. (cf. ïPa1n2. 5-3 , 69 ïSch.)
 .{paTutara}3{paTu--tara} úmfn. more or very sharp or clever &c. ({am} úind.) ïKa1v.
 .; {-gir} úmfn. having a shriller voice ïVikr.
 .; {-vana-dA7ha} úm. a raging forest-fire , R2it.
 .; {-viveka} úmfn. of keen understanding ïBhartr2.
 .{paTutA}3{paTu--tA} úf. ^ {vAk-paTutA}.
 .{paTutRNaka}3{paTu--tRNaka} ún. a kind of pungent grass ïL.
 .{paTutva}3{paTu--tva} ún. sharpness , acuteness , keenness , cleverness ïKa1v. ïHit.
 .{paTudezIya}3{paTu--dezIya} orð úmfn. = {-kalpa} ïPa1n2. 5-3 , 67 ïSch.
 .{paTudezya}3{paTu--dezya} úmfn. = {-kalpa} ïPa1n2. 5-3 , 67 ïSch.
 .{paTupattrikA}3{paTu--pattrikA} úf. a species of shrub ïL.
 .{paTuparNikA}3{paTu--parNikA} úf. a species of plant ïL.
 .{paTuparNI}3{paTu--parNI} úf. Bryonia Grandis ïL.
 .{paTumat}3{paTu--mat} úm. N. of a prince ïVP.
 .{paTumati}3{paTu--mati} úmfn. clever-minded ïKa1v.
 .{paTumitra}3{paTu--mitra} úm. N. of a prince ïVP.
 .{paTurUpa}3{paTu--rUpa} úmfn. very clever ïW. (cf. ïPa1n2. 5-3 , 66). _
 .{paTiman}2{paTiman} úm. sharpness , pungency &c. , Sr2in3ga1r. (cf. úg. {pRthv-Adi}). _
 .{paTiSTha}2{paTiSTha} úmfn. very sharp or clever or skilful (cf. {vacana-}). _
 .{paTIyas}2{paTIyas} úmfn. sharper , more clever
 .; also = prec.
 .; very able to or fit for (úloc. or úinf.) ïS3is3. i , 18 ; 59. _
 .{paTuka}2{paTuka} úm. Trichosanthes Dioeca ïL. _
 .{paTUKR}2{paTU--úKR} to sharpen , stimulate , raise , increase ïJa1takam.
 _
 .{paTuza}1{paTuza} úm. N. of a Ra1kshasa ïMBh. _
 .{paTusa}1{paTusa} úm. N. of a prince ïHariv. (úv.l. {praghasa}). _
 .{paTola}1{paTola} úm. (cf. {paTu} , {paTuka}) Trichosanthes Dioeca

.; ún. its fruit îSus3r. îPan5c.
.; a kind of cloth îL.
.; ((I)), úf. a species of small cucumber îL. _
. {paTolaka}2{paTolaka} úm. an oyster (= {zukti}) îL.
.; ((ikA)), úf. = {paToll} îL. (cf. {dIrga-paTolikA}). _
. {paTaura}1{paTaura4} úm. (îPadap. {paTa} + {Ura}?) a úpartic. member of the body îAV. _
. {paTTa}1{paTTa} úm. (fr. {pattra}?) a slab , tablet (for painting or writing upon) îMBh.
.; (esp.) a copper plate for inscribing royal grants or orders (cf. {tAmra-})
.; the flat or level surface of anything (cf. {lalATA-} , {zilA-})
îMBh. îKa1v. &c.
.; a bandage , ligature , strip , fillet (of cloth , leather &c.) îMBh. îSus3r.
.; a frontlet , turban (5 kinds , viz. those of kings , queens , princes , generals , and the {prasAda-paTTas} , or turban of honour [579,3]
.; cf. îVarBr2S. xlix) , tiara , diadem îMBh. îKa1v. îRa1jat. (úf. úf. {A})
.; cloth (= {paTa})
.; coloured or fine cloth , woven silk (= {kauzeyya}) îKa1v. îPan5c. (cf. {cIna-pø} , {paTTA7Mzuka} &c.)
.; an upper or outer garment îBhat2t2.
.; a place where 4 roads meet (= {catuS-patha}) îL.
.; Corchorus Olitorius îW.
.; = {vidUSaka} îGal.
.; N. of sev. men îRa1jat.
.; ((I)), úf. a forehead ornament îL.
.; a horse's food-receptacle (= {tAla-sAraka}) îL.
.; a species of Lodhra îL.
.; a city , town (cf. {-nivasana}).
. {paTTakarman}3{paTTa--karman4} úm. making cloth , weaving îPan5c.
.; {øma-kara} úm. a weaver îb.
. {paTTakila}3{paTTa--kila} úm. (for {khila}?) the tenant (by royal edict) of a piece of land îVet.
. {paTTaja}3{paTTa--ja} úm. a kind of cloth îMBh.
. {paTTatalpa}3{paTTa--talpa} úm. a silken bed îVet.
. {paTTadevI}3{paTTa--devI} úf. a turbaned queen , the principal wife of a king îRa1jat.
. {paTTadola}3{paTTa--dola} úm. (or {ølA} úf. ?) a swing made of cloth îMr2icch. iv , 26/27.
. {paTTanivasana}3{paTTa--nivasana} úm. a town-dweller , citizen îDas3.
. {paTTabandha}3{paTTa--bandha} úm. orð binding or crowning the head with a turban or tiara îL.
. {paTTabandhana}3{paTTa--banódhana} úm. binding or crowning the head with a turban or tiara îL.

. {paTTamahAdevI}3{paTTa--mahAdevI} orð úf. = {-devI} îL.
. {paTTamahasi}3{paTTa--mahasi} úf. = {-devI} îL.
. {paTTaraGga}3{paTTa--raGga}
. {paTTaraJaka}3{paTTa--raJaka}
. {paTTaraJana}3{paTTa--raJana} andð ún. Caesalpina Sappan (a plant used in dyeing) îL.
. {paTTaraJjanaka}3{paTTa--raJjanaka} ún. Caesalpina Sappan (a plant used in dyeing) îL.
. {paTTarAga}3{paTTa--rAga} úm. sandal îL.
. {paTTarAji}3{paTTa--rAji} úf. = {-devI} îL.
. {paTTalakSaNa}3{paTTa--lakSaNa} ún. `` description of various turbans '' , N. of îVarBr2S. xlix.
. {paTTavastra}3{paTTa--vastra} ún. a kind of cloth ({øtrA7ntarI-ûkR} , to wrap in that cloth) îSus3r.
.; úmfn. = next.
. {paTTavAsas}3{paTTa--vAsas} úmfn. attired in coloured cloth or wove silk îMBh.
. {paTTavAsita}3{paTTa--vAsita} úf. a kind of head-ornament îL.
. {paTTazAka}3{paTTa--zAka} ún. a species of pot-herb îL.
. {paTTazATaka}3{paTTa--zATaka} = {paTa-zø} îL.
. {paTTazAla}3{paTTa--zAla} úf. `` cloth-house '' , a tent îHcat.
. {paTTasUtra}3{paTTa--sUtra} ún. a silk thread
.; {-kAra} úm. a sñsilk-weaver (N. of a class of Hindus who are feeders of sñsilk-worms &c.) îCol.
.; {-maya} úmf({I})n. made of sñsilk-thread îHcat.
. {paTTastha}3{paTTa--stha} úmfn. `` standing on cloth '' , painted îHariv.
. {paTTAMzuka}3{paTTA7Mzuka} ún. a kind of garment (prob. made of silk) , îRatna7v. (cf. {aMzu-paTTa}).
. {paTTAbhirAma}3{paTTA7bhirAma} úm. N. of an author (also {-zAstrin}) îCat.
.; {-tippani} , t. , {-zAstri-pattra} ún. {ørAmIya} ún. N. of úwks.
. {paTTAbhiSeka}3{paTTA7bhiSeka} úm. consecration of a tiara îKa1tyS3r. îSch.
. {paTTAroha}3{paTTA7roha} úf. = next îW.
. {paTTArha}3{paTTA7rha} úf. = {paTTa-devI}.
. {paTTAvali}3{paTTA7vali} úf. N. of a class of wks.
. {paTTezvaramAhAtmya}3{paTTe7zvara-mAhAtmya} ún. N. of ch. of îBhavP.
. {paTTopadhAna}3{paTTo7padhAna} ún. a silken pillow or cushion îKa1d.
. {paTTopAdhyAya}3{paTTo7pA7dhyAya} úm. the writer of royal grants or documents &c. îRa1jat.
. {paTTolika}3{paTTo7likA} úf. (for {øTTA7valø}?) a title deed , a written legal opinion îL. _
. {paTTaka}2{paTTaka} úm. a board or plate (esp. for writing upon). îRa1jat. îKatha1s.
.; a bandage , girdle îHcat.

.; {{ikA}} , úf. a tablet , plate îNaish. îSch.
.; a bandage , ribbon , piece of cloth , fillet îRa1jat. îKatha1s. îBhP.
.; cloth , wove silk
.; a species of Lodhra îL.
.; N. of a woman îL.
.; ún. a document on a plate îRa1jat.
.; a bandage , piece of cloth îSus3r. _
.{{paTTAya}2{{paTTAya} úNom. úA1. {{øyate}} , to be like a plate of (úcomp.) îKa1d. _
.{{paTTi}2{{paTTi}1 (prob.) = {{paTi}}.
.{{paTTikAra}3{{paTTi--kAra} úm. ({{I}} úf.) a silk-weaver (?). îL.
.{{paTTilodhra}3{{paTTi--lodhra} andð úm. a species of Lodhra îL.
.{{paTTilodhraka}3{{paTTi--loódhraka} úm. a species of Lodhra îL. _
.{{paTTika}2{{paTTika} úf. of {{paTTaka}} , ^ q.v.
.{{paTTikAkhyA}3{{paTTika--økhya} ({{økA7khø}}) , úm. a species of tree îBhpr.
.{{paTTikalodhra}3{{paTTika--lodhra} úm. a species of Lodhra îib.
.{{paTTikAvApaka}3{{paTTika--vApaka} prob. úw.r. for
.{{paTTikAvAyaka}3{{paTTika--vAyaka} úm. a silk-weaver , ribbon-maker îR.
.{{paTTikAvetraBANavikalpa}3{{paTTika--vetra-bANA-vikalpa} úm. N. of a úpartic. art îBhP. îSch. (cf. {{paTika-vetra-vAna-vø}}). _
.{{paTTin}2{{paTTin} úm. a kind of Lodhra îBhpr. _
.{{paTTila}2{{paTTila} úm. Guilandina Bonduc îL. _
.{{paTTana}1{{paTTana} ún. a city (cf. {{deva-palli-}} , {{dharma-}} , and {{pattana}})
.; ({{I}}) , úf. úid. îL. _
.{{paTTalA}1{{paTTalA} úf. a district , a community îCat. (cf. {{pattalA}}). _
.{{paTTava}1{{paTTava} úm. or ún. (?) a kind of cloth îRa1jat. v , 161 (úw.r. for {{paTTa-ja}}?) _
.{{paTTara}1{{paTTara} úm. or ún. (?) N. of a district , úg. {{dhUmA7di}}.
_
.{{paTTi}1{{paTTi}2 úm. úpl. N. of a people îVP. (cf. {{patti}}). _
.{{paTTika}1{{paTTika} ^ above. _
.{{paTTiza}1{{paTTiza} úm. a spear with a sharp edge or some other weapon with three points îMBh. îR. &c. (written also {{paTTisa}} , {{paTisa}} and {{paTTisa}}). _
.{{paTTizin}2{{paTTizin} úmfn. armed with the weapon called Pat2t2is3a îMBh. îHariv. _
.{{paTTubhaTTa}1{{paTTu-bhaTTa} úm. N. of an author (1416) îCat. [580,1]
_
.{{paTteraka}1{{paTteraka} úm. Cyperus Hexastachyus Communis îL. _
.{{paTh}1{{paTh} úcl. 1. úP. (îDha1tup. ix , 45) {{paThati}} ({{øte}} îMBh. &c.
.; úpf. {{papATha}} îib.
.; úaor. {{apA8ThIt}} úGr.

.; úfut. {{paThiSyati}} , {{paThitA}} îib.
.; úind. p. {{paThitvA}} îKa1v.) , ÷to read or repeat aloud , to recite , rehearse îTA1r. îMBh. &c.
.; ÷to repeat or pronounce the name of a god , to invoke (úacc. , also with {{nAmabhis}}) îMBh. îHariv.
.; ÷to read or repeat or recite to one's self , to peruse , study îMn. îR. îBhP. îHit.
.; ÷to teach , cite , quote , mention , express , declare îLa1t2y. îMBh. îBhP. îSus3r.
.; ÷to learn from (úabl.) îBhP.: úPass. {{paThyate}} , to be read or recited or taught or mentioned &c. îMBh. îHariv.: Caus. {{paThayati}} (úaor. {{apIpaThat}} îPa1n2. 7-4 , 1 îSch.
.; úfut. {{paThayiSyati}} îKatha1s.
.; úPass. {{paThyate}} îHit.) , ÷to cause or teach to speak or read , to teach , instruct in (with double úacc. îKa1s3. on îPa1n2. 1-4 , 52)
.; ÷to read , recite îKatha1s.: Intens. {{pApaThIti}} , {{pApaThyate}} , to recite often or repeatedly îKatha1s.
.; ÷to read or study diligently îVar. _
.{{paTha}2{{paTha} úm. reading , recitation (? , ^ úcomp.)
.; N. of a serpent-demon îMBh.
.{{paThamaJjarI}3{{paTha--maJjarI}}
.{{paThasamaJjarI}3{{paTha--samaJjarI} úf. (in music) N. of Ra1gin2i1s.
.{{paThahaMsika}3{{paTha--haMsika} úf. N. of a Ra1ga. _
.{{paThaka}2{{paThaka} úm. a reader , reciter. _
.{{paThana}2{{paThana} ún. reciting , reading , studying , mentioning îKa1v. îPur. îSch. îCat.
.{{paThanAdhinAtha}3{{paThanA7dhinAtha} úm. a master in reading or studying îCat. _
.{{paThanIya}2{{paThanIya} úmfn. fit to be read or studied , legible , readable îVop. îMr2icch. îSch. _
.{{paThi}2{{paThi} úf. = {{paThana}} îL. _
.{{paThita}2{{paThita} úmfn. recited , read , studied , mentioned îMBh. îKa1v. îSus3r. &c.
.{{paThitatva}3{{paThita--tva} ún. the being mentioned îHcat.
.{{paThitasiddha}3{{paThita--siddha} úmfn. effective on being (merely) recited îKatha1s.
.; {-sArasvata-stotra} ún. N. of úwk.
.{{paThitAGga}3{{paThitA7Gga} úm. or ún. a kind of girdle îBhavP. _
.{{paThitavya}2{{paThitavya} úmfn. to be studied or read or mentioned îPat. îMa1rkP.
.{{paThitavyatva}3{{paThitavya--tva} ún. the being to be studied &c. îNya1yam. îSch. _
.{{paThiti}2{{paThiti} úf. N. of a úpartic. figure of speech îCat. _
.{{paThitR}2{{paThitR} úmfn. reading , a reader îW. _
.{{paTharvan}1{{pa4Tharvan} úm. N. of a man îRV. _
.{{paD}1{{paD} in úcomp. for {{pad}} , or {{pal}} , ^ q.v.

.{paDgRbhi}3{paD--gRbhi} ({pa4D-}), úm. N. of a demon or a man îRV.
 .{paDbIza}3{paD--bIza} (îRV. îTS. îAV.),
 .{paDvIza}3{paD--vIza} (îVS.) orð ({pa4D-}), ún. a fetter, (esp.) a
 fñfetter for the foot of a horse
 .{paDviMza}3{paD--viMza} ({pa4D-}), ún. a fetter, (esp.) a fñfetter
 for the foot of a horse
 .; {-zaGku} úm. a post for tying to îS3Br.) ; úm. a place for
 fettering, halting-place îTBr. [Lat. ¶{vincio}, ¶{vinculum}?] _
 .{paN}1{paN} úcl. 1. úA1. (îDha1tup. xii, 6) {pa4Nate} (ep. also {øti}
 .; úpf. {peNe} úGr.
 .; úaor. {apaNiSTa} îBhat2t2.
 .; úfut. {paNiSyate}, {øNitA} îib.), ÷to honour, praise îNaigh. iii
 , 14
 .; ÷to barter, purchase, buy îBr. îMBh.
 .; ÷to negotiate, bargain îA1past.
 .; ÷to bet, stake, lay a wager, play for (with úgen. [úe.g.
 {prA7NA-nAm} îBhat2t2.
 .; cf. îPa1n2. 2-3, 57. îKa1s3.] or úacc. [úe.g. {kRSNAM}] îMBh.)
 .; ÷to risk or hazard (as a battle) îMBh.
 .; ÷to win anything (úinstr.) from (úacc.) îib.: Caus. {paNayati}
 (úaor. {apIpaNat}), to negotiate, bargain îKa1v. (Cf. {paNAya} and ú
 {pan}.) _
 .{paNa}2{paNa} úm. (úifc. úf. {A}) play, gaming, playing for a stake
 , a bet or a wager (with úgen.
 .; úloc. or úifc.
 .; {paNaM-úkR}, ÷to make a bet
 .; {paNe@ni-úas}, ÷to stake at play) îYa1jn5. îMBh. îR. &c.
 .; a compact stipulation, agreement, treaty îKatha1s. îVet. îHit.
 .; the thing staked or the sum played for, wages, hire, reward îMBh.
 îMr2icch. îKatha1s.
 .; a weight of copper used as a coin (= 20 Ma1shas = 4 Ka1kini1s) îMn.
 îYa1jn5.
 .; a úpartic. measure îPa1n2. 3-3, 66 (^ " a handful " îSch.)
 .; a commodity for sale îL.
 .; price îL.
 .; wealth, property îL.
 .; business îL.
 .; a publican or distiller îL.
 .; a house, dwelling ({gRha} úw.r. for {glaha}?) îL.
 .{paNakAla}3{paNa--kAla} úm. time for playing îMBh.
 .{paNakriyA}3{paNa--kriyA} úf. putting in a stake, play or contest for
 (úcomp.) îBa1lar.
 .{paNakriIta}3{paNa--kriIta} úmf. received as hire or reward îHcat.
 .{paNagranthi}3{paNa--granthi} úm. a fair, market îL.
 .{paNatA}3{paNa--tA} úf.
 .{paNatva}3{paNa--tva} úm. the state of condition of a pledge or stake

.; price, value îW.
 .{paNadhA}3{paNa--dhA} úf. Panicum Verticillatum îL. (cf. {paNyaM-dha}
 and {paNyA7ndhA}).
 .{paNabandha}3{paNa--bandha} úm. making a treaty, making peace îRagh.
 .; a bet or wager (also {-na} ún.) îDas3.
 .{paNasundarI}3{paNa--sundarI} (îHParis3.),
 .{paNastri}3{paNa--stri} (îMr2icch.), úf. a venal woman, a prostitute
 , harlot.
 .{paNAGganA}3{paNA7GganA} úf. úid. îL.
 .{paNardha}3{paNA7rdha} úm. or ún. (?) half a Pan2a (coin) îKa1v.
 .{paNArpaNa}3{paNA7rpaNa} ún. making an agreement, contract îW.
 .{paNArha}3{paNA7rha} úmf. fit to be laid as a wager îMW.
 .{paNasthi}3{paNA7sthi} andð ún. Cypraea Moneta, a cowrie îL. [580,2]
 .{sthika}3{sthika} ún. Cypraea Moneta, a cowrie îL. [580,2] _
 .{paNana}2{pa4Nana} ún. purchasing, buying îS3Br.
 .; sale, selling, dealing in (úcomp.) îL.
 .; betting îW. _
 .{paNaniya}2{paNaniya} úmf. to be laid as a wager, negotiable îMW. _
 .{paNayitR}2{paNayitR} úm. a seller îMa1lati1m. _
 .{paNasa}2{paNasa} úm. a commodity, an article of sale or commerce îL.
 .; Artocarpus Integrifolia îL. _
 .{paNAya}2{paNAya} úNom. úP. úA1. {øyati}, to honour, praise îL. _
 .{paNAya}2{paNAya} úNom. úP. úA1. {øyati} úid. îPa1n2. 3-1, 28 îNaigh.
 iii, 14 (úv.l. {øte})
 .; ÷to sell (úinf. {øyitum}) îKatha1s. _
 .{paNaya}2{paNaya} úf. business, transaction îL.
 .; a market-place îW. _
 .{paNayita}2{paNayita} úmf. praised, transacted îW. _
 .{paNayitR}2{paNayitR} úm. a seller îMa1lati1m. _
 .{paNayya}2{paNA4yya} úmf. praiseworthy, laudable îS3Br. _
 .{paNi}2{paNi4} úm. a bargainer, miser, niggard (esp. one who is
 sparing of sacrificial oblations) îRV. îAV.
 .; N. of a class of envious demons watching over treasures îRV. (esp. x
 , 108) îAV. îS3Br.
 .; a thief appearing as a Purohita îBhP.
 .; a market îL. _
 .{paNika}2{paNika} - {paJcAzat-pø}. _
 .{paNita}2{paNita} úmf. praised or transacted as business îL.
 .; betted, staked îMBh.
 .; one who has betted or wagered îib. i, 1225
 .; ún. (also {-ka} îL.) a bet, wager, stake îMBh. _
 .{paNitavya}2{paNitavya} úmf. vendible, negotiable îPa1n2. 3-1, 101
 .; ÷to be praised îW. _
 .{paNitR}2{paNitR} úm. a trader, seller îNaish. _
 .{paNin}2{paNin} úm. N. of a man îPa1n2. 6-4, 165 (cf. {paNina} and
 {øni}). _

.{paNikR}2{paNI-ûkR} to bet or stake at play ({-kRta} úmf. íCat.) _
 .{paNya}2{paNya} úmf. to be praised or commended íA1pS3r.
 .; ÷to be bought or sold , vendible (¯ ún. and úcomp.)
 .; ÷to be transacted íL.
 .; ({A}) , úf. *Cardiospermum Halicacabum* íL.
 .; ún. (úífc. úf. {A}) an article of trade , a ware , commodity íS3Br.
 íKaus3. íGobh. íMBh. &c.
 .; trade , traffic , business íKa1m. íKa1v. (cf. {jJAna-})
 .; a booth , shop íDas3.
 .{paNyakambala}3{paNya--kambala} úm. íPa1n2. 6-2 , 42 íVa1rtt. 2 íPat.
 .{paNyajana}3{paNya--jana} úm. a trader íVar.
 .{paNyatA}3{paNya--tA} úf. the being praiseworthy or (and) an article of trade íKa1v.
 .{paNyadAsI}3{paNya--dAsI} úf. a hired female servant íDas3.
 .{paNyamDha}3{paNya--M-dha} úm. (or {-dhA} úf.) *Panicum Verticillatum* íL. (cf. {paNyA7ndhA} and {paNa-dhA}).
 .{paNyapati}3{paNya--pati} úm. a great merchant , large trader ({-tva} ún.) íR.
 .{paNyapariNItA}3{paNya--pariNItA} úf. a concubine íDivyA7v.
 .{paNyaphalatva}3{paNya--phala-tva} ún. prosperity or profit in trade íW.
 .{paNyabhUta}3{paNya--bhUta} úmf. being an article of trade íMr2icch.
 .{paNyabhumi}3{paNya--bhumi} úf. a place where goods are stored , a warehouse ({guNa-paNya-bhø} , receptacle of all virtues) íInscr.
 .{paNyamUlya}3{paNya--mUlya} ún. the price of a commodity íW.
 .{paNyayoSit}3{paNya--yoSit} úf. a venal woman , courtesan , harlot íMn.
 .{paNyavat}3{paNya--vat} úmf. furnished with many goods or commodities íR.
 .{paNyavarcas}3{paNya--varcas} ún. íVop. vi , 78.
 .{paNyavikraya}3{paNya--vikraya} úm. trade , commerce íCar.
 .; {-zAIA} úf. a market-place , bazar íL.
 .; {øyin} ún. a trader , merchant íR.
 .{paNyavilAsinI}3{paNya--vilAsinI} úf. = {-yoSit} íKatha1s.
 .; *Unguis Odoratus* íL.
 .{paNyavIthikA}3{paNya--vIthikA} (L.) ,
 .{paNyavIthI}3{paNya--vIthI} (Va1sav.) , úf. a place of sale , market.
 .{paNyazAIA}3{paNya--zAIA} úf. a bazar or shop íL.
 .{paNyastrI}3{paNya--strI} úf. = {-yoSit} íVar. íKa1v. íRa1jat.
 .{paNyahoma}3{paNya--homa} úm. a sacrifice consisting of wares íA1pGr2.
 .{paNyAGganA}3{paNyA7GganA} úf. = {-yoSit} íBhartr2. íKatha1s.
 .{paNyAjira}3{paNyA7jira} ún. a market íL.
 .{paNyAjIva}3{paNyA7jIva} úm. `'" living by trade "' , a tradesman íL.
 .; ún. (also {-ka}) a market íW.
 .{paNyAndhA}3{paNyA7ndhA} úf. *Panicum Verticillatum* íL. (cf. {paNa-dhA} and {paNyam-dha}).
 .{paNyArha}3{paNyA7rha} úmf. fit for sale , vendible íW. _

.{paNaphara}1{paNaphara} ún. (fr. \$) the astrological house following upon a Kendra (¯ q.v.) íVar. _
 .{paNava}1{paNava} úm. (prob. fr. {pra-Nava}) a small drum or a kind of cymbal (used to accompany singing) íMBh. íKa1v. (also {A} úf. íL.)
 .; a kind of metre íCol. (úv.l. {panø})
 .; N. of a prince íVP. _
 .{paNavin}2{paNavin} úmf. possessing a drum (applied to S3iva) íMBh. _
 .{paND}1{paND} (prob. invented ÷to serve as the root of the words below)
 , úcl. 1. úA1. {paNDate} , to go , move íDha1tup. viii , 29
 .; úcl. 10. úP. {paNDayati} , ÷to heap together , pile up (úv.l. for {piND}) , xxxii , 130 íVop.
 .; úcl. 1. or 10. úP. {paNDati} , {øDayati} , ÷to destroy , annihilate , xxxii , 73 (úv.l. for {paMs}). _
 .{paNDA}2{paNDA} úm. a eunuch , weakling íNa1r. (cf. {paNDra} , {SaNDA})
 .; ({A}) , úf. ¯ below.
 .{paNDApUrva}3{paNDA7pUrva} ún. non-occurrence of the results of fate or destiny íL. _
 .{paNDaka}2{pa4NDaka} úm. = {paNDA} íMaitrS. íYA1jn5. íKa1m. íDas3ar. ({-tva} , ún. íKa1t2h.)
 .; ún. N. of one of the sons of the third Manu Savarn2a. _
 .{paNDaga}2{pa4NDaga} úm. (prob.) = {paNDA} , {øDaka} íAV. [580,3]
 .{paNDA}2{paNDA} úf. wisdom , knowledge , learning íL. (cf. úg. {tArakA7di}).
 .{paNDavat}3{paNDA--vat} úm. a learned man íL. _
 .{paNDita}2{paNDita4} úmf. (according to some , for {spandita}) learned , wise , shrewd , clever , skilful in , conversant with (úloc. or úcomp.
 .; cf. íPa1n2. 2-1 , 40) íS3Br. íUp. íMBh. &c.
 .; ún. a scholar , a learned man , teacher , philosopher , a Pandit íMBh. íKa1v. &c.
 .; N. of a man (= {øtaka}) íMBh.
 .; of a Brahman changed into an antelope íHariv.
 .; incense íL.
 .{paNDitakarabhiNDipAla}3{paNDita4--kara-bhiNDi-pAla} úm. N. of úwk.
 .{paNDitajAtIya}3{paNDita4--jAtIya} úmf. of a clever sort , rather learned , wise íDivyA7v. (cf. íPa1n2. 5-3 , 69).
 .{paNDitatA}3{paNDita4--tA} úf. (íBhartr2.) ,
 .{paNDitatva}3{paNDita4--tva} ún. (íMr2icch.) learning , knowledge , wisdom , cleverness , skill.
 .{paNDitaparitoSa}3{paNDita4--paritoSa} úm. N. of úwk.
 .{paNDitapIDA vizArada}3{paNDita4--pIDA-vizArada} úm. N. of a man íKautukas.
 .{paNDitapraznottara}3{paNDita4--prazno7ttara} ún. N. of úwk.
 .{paNDitamAnika}3{paNDita4--mAnika} (íMBh.) ,
 .{paNDitamAnin}3{paNDita4--mAnin} (íib. íR.) ,

.{paNDitammanya}3{paNDita4--m-manyam} (îKa1d. îPrab.),
 .{paNDitammanyaAna}3{paNDita4--m-manyamAna} (îKat2hUp.), úmfñ.
 fancying one's self learned or clever , an ignorant and conceited
 person.
 .{paNDitarAja}3{paNDita4--rAja} úm. `` prince of learned men '' , N. of
 any great scholar
 .; (esp.) of Jagan-na1tha (1600)
 .; of another man îBhP.
 .; {-kRti} úf. {-zataka} ún. N. of úwks.
 .{paNDitavAdin}3{paNDita4--vAdin} úmfñ. pretending to be wise îMW.
 .{paNDitavaidya}3{paNDita4--vaidya} andð úm. N. of authors îCat.
 .{paNDitazazin}3{paNDita4--zazin} úm. N. of authors îCat.
 .{paNDitaziromaNi}3{paNDita4--ziromaNi} úm. N. of
 Ra1makr2ishn2a-bhat2t2a îCat.
 .{paNDitazrIvara}3{paNDita4--zrI-vara} úm. N. of an author îib.
 .{paNDitasabhA}3{paNDita4--sabhA} úf. an assembly of Pandits or literati
 îMW.
 .{paNDitasarvasva}3{paNDita4--sarvasva} ún. N. of úwk.
 .{paNDitasUri}3{paNDita4--sUri} andð úm. N. of authors îCat.
 .{paNDitasvAmin}3{paNDita4--svAmin} úm. N. of authors îCat.
 .{paNDitAhlAdinI}3{paNDitA7hlAdinI} úf. N. of úwk. _
 .{paNDitaka}2{paNDitaka} úmfñ. wise , learned , pedantic îMBh.
 .; úm. N. of a son of Dhr2it2a-ra1sht2ra îib. _
 .{paNDitAya}2{paNDitAya} úNom. úA1. {øyate} , to become learned or wise
 , úg. {bhRzA7di} . _
 .{paNDitiman}2{paNDitiman} úm. wisdom , learning , scholarship , úg.
 {dRDhA7di} . _
 .{paNDu}2{paNDu} úm. (prob.) úw.r. for next. _
 .{paNDra}2{paNDra} orð úm. a eunuch , impotent man îSa1h. îMa1rkP. (cf.
 {paNDa} , {SaNDa}).
 .{paNDraka}3{paN6Draka} úm. a eunuch , impotent man îSa1h. îMa1rkP. (cf.
 {paNDa} , {SaNDa}). _
 .{paNDAlu}1{paNDAlu} úm. or úf. or ún. a kind of pot-herb îS3ri1kan2t2h.
 _
 .{pat}1{pat}1 úcl. 4. úA1. (îDha1tup. xxvi , 50) {pa4tyate} , ÷to be
 master , reign , rule , govern , control , own , possess , dispose of
 (úacc. or úinstr.) îRV.
 .; ÷to partake of , share in (úloc.) îib.
 .; ÷to be fit or serve for (údat.) îib. [Prob. úNom. of {pa4ti} ; cf.
 Lat. ¶{potiri}.] _
 .{pat}1{pat}2 úcl. 1. úP. (îDha1tup. xx , 15) {pa4tati} (ep. also {øte}
 .; úpf. {papAta} , {paptima4} , {peta4tur} , {paptu4r}
 .; {paptiva4s} îRV.
 .; {papatyAt} îAV.
 .; úaor. {apaptat} îRV.
 .; úPass. {apAti} îBr.

.; úfut. {patiS-ya4ti} îAV.
 .; {øte} , {patitA} îMBh.
 .; úCond. {apatiSyat} îBr.
 .; úinf. {patitum} îib. &c. &c.
 .; úind. p. {pativA4} îAV. îBr.
 .; {-pa4tya} or {-pA4tam} îBr.) , ÷to fly , soar , rush on îRV. &c.
 &c.
 .; ÷to fall down or off , alight , descend (with úacc. or úloc.) , fall
 or sink (with or without {adhas} or {narake} , `` to go down to hell
 ''
 .; with {caraNau} or {øNayoH} , `` to fall at a person's feet '') îMn.
 îMBh. îKa1v. &c.
 .; ÷to fall (in a moral sense) , lose caste or rank or position îChUp.
 îMn. îYa1jn5. &c.
 .; ÷to light or fall upon , fall to a person's share (úloc.) îMBh.
 îKa1v. &c.
 .; ÷to fall or get into or among (úloc.) îKatha1s. îHit.
 .; ÷to occur , come to pass , happen îPan5c.: Caus. {pata4yati} , to
 fly or move rapidly along îRV. îVS.
 .; ÷to speed (trans.
 .; cf. {pataya4t})
 .; {øte} , ÷to drive away or throw down (?) îRV. i , 169 , 7
 .; {pAta4yati} (ep. also {øte}
 .; úaor. {apIpatat} îAV.
 .; úPass. {pAtyate} îMBh. &c.) , ÷to let fly or cause to fall , to
 fling , hurl , throw îAV. &c. &c.
 .; ÷to lay low , bring down (úlit. and úfig.) , overthrow , ruin ,
 destroy îMBh. îR. &c. to throw upon or in , lay on (úloc.) îKa1v.
 îSus3r.
 .; (with or scil. {AtmAnam}) ÷to throw one's self îMBh. îMr2icch.
 .; ÷to cut off (a head) îHariv.
 .; ÷to knock out (teeth) îBhP.
 .; ÷to pour out or shed (water , tears) îMBh. îHariv.
 .; ÷to kindle (fire) îPan5c.
 .; ÷to cast (dice) îHariv. îKatha1s.
 .; ÷to turn , direct , fix (eyes) îR.
 .; ÷to impose or inflict (punishment) îMn. îYa1jn5.
 .; ÷to set in motion , set on foot îRa1jat. v , 173
 .; ÷to seduce to , betray into (úloc.) îKatha1s.
 .; (with {dvedhA}) ÷to divide in two îS3Br.
 .; ÷to subtract îJyot. îSch.
 .; (úA1.) ÷to rush on , hasten îRV. viii , 46 , 8: úDesid. {pipatiSati}
 (îAV. îMaitrS. îS3Br.) and {pitsati} (îPa1n2. 7-4 , 54) , to be about
 to fly or fall: Intens. {panIpatyate} or {øpAtIti} îPa1n2. 7-4 , 84.
 [Cf. Zd. ¶{pat}
 .; Gk. \$; Lat. ¶{peto}.] &&&178550[580 ,3] _

.{pat}2{pat}3 úmf. flying , falling (úífc.
.; cf. {akSi-pa4t}). _
.{pata}2{pata} úm. flying , falling (cf. úg. {pacA7di} and
{jvalA7di}).
.{pataga}3{pata--ga} úm. a winged or flying animal , bird iMn. iMBh. &c.
.; the sky-flying luminary , úi.e. the sun iMBh.
.; N. of one of the 5 fires in the Svadha1ka1ra iHariv.
.; {-pati} úm. `` lord of birds '' , N. of Garud2a iMr2icch. [581,1]
.; {-pannaga} úm. úpl. birds and serpents iR.
.; {-rAja} úm. `` king of birds '' , N. of Garud2a iBhP.
.; {-vara} úm. `` chief of bñbirds '' , N. of Jat2a1yu iR.
.; {øge7zvara} úm. `` lord of bñbirds '' , N. of Garud2a (iMBh.) or
Jat2a1yu (iR.)
.; {øgo7raga} úm. úpl. bird and snake deities iMn. vii , 23. _
.{pataM}2{pataM} úacc. of {pata} in úcomp.
.{pataMga}3{pataM--ga4} úmf. flying iRV. i , 118 , 4
.; any flying insect , a grasshopper , a bee , a butterfly or moth
iS3Br. ({øta4Mga}) iUp. iMn. &c. ({-tA} úf. iPrasannar.)
.; a horse iNaigh. i , 14
.; the sun (cf. {pata-ga}) iRV. iAV. iVar. &c.
.; N. of one of the 7 suns iTA1r. iVP.
.; a ball for playing with iBhP.
.; a spark (iSa1y.
.; `` a Pis3a1ca '' iMahi1dh.) iRV. iv , 4 , 2
.; a species of rice iCar.
.; of tree iL.
.; `` the Flier '' , N. of Kr2ishn2a iMBh. xii , 1510 (= {garuDa}
iNi1lak.) iBhP.
.; N. of the author of iRV. x , 17 and of this hymn itself iS3a1n3khBr.
.; of a mountain iBhP.
.; = {-grAma} iRa1jat.
.; (úpl.) N. of a caste in Plakshadvilpa iBhP.
.; ({A}) , úf. N. of a mythical river iDivyA7v.
.; ({I}) , úf. N. of one of the wives of Ta1rksha and mother of the
flying animals iBhP.
.; úm. or ún. quicksilver iL.
.; ún. a species of sandal wood iBhpr.
.; {-kAnta} úm. the sun-stone (cf. {sUrya-kø}) iS3is3. iv , 16
.; {-grAma} úm. N. of a village iRa1jat.
.; {-rAja} úm. = {pataga-rø} iPan5c.
.; {-vat} , úind , like a moth iKum.
.; {-vRtti} úf. the manner of the moth (attracted by a light) úi.e.
rashness , temerity iRatna7v.
.; úmf. behaving like a moth (úi.e. very inconsiderately) iPan5c.
.; {øgA7zman} úm. the sun-stone (cf. above) iS3ri1kan2t2h.
.{pataMgaka}3{pataM--gaka} úm. N. of a mountain iPur.

.; ({ikA}) , úf. a little bird iMBh.
.; a little bee iL.
.{pataMgama}3{pataM--gama} úm. a butterfly or moth iBhP.
.; a bird iL.
.{pataMgara}3{pataM--gara4} úmf. bird-like iRV. iv , 40 , 2.
.{pataMgin}3{pataM--gin} úm. a bird
.; ({nI} úf.) a female bird iHariv. _
.{pataka}2{pataka} úmf. who or what falls or descends &c.
.; úm. an astronomical table iW. _
.{patat}2{patat} úmf({ntI})n. flying , falling , descending &c.
.; úm. a bird iA1past. iKa1v.
.{patatpataMga}3{patat--pataMga} úm. the setting sun iS3is3. i , 12.
.{patatprakarsa}3{patat--prakarsa} úmf. (in úrhet.) `` where preference
or superiority sinks or is not observed '' , either prosaic or
illogical ({-tA} úf.) iKpr. iSa1h. &c. _
.{patatra}2{pa4tatra} ún. a wing , pinion , feather &c. iRV. &c. &c.
.; a vehicle iL. (cf. {patra}). _
.{patatri}2{patatri}1 úm. a bird (only úgen. úpl. {øtrINAm}) iMBh.
.; N. of a úpartic. fire iPa1rGr2.
.; N. of a warrior on the side of the Kurus iMBh. _
.{patatri}2{patatri}2 in úcomp. for {øtrin}.
.{patatriketana}3{patatri--ketana} úmf. `` characterised by a bird '' ,
(with {deva}) N. of Vishn2u iHariv.
.{patatrirAja}3{patatri--rAja} (iBhP.) ,
.{patatrirAja}3{patatri--rAja} ({pa4tø} iSuparn2.) ,
.{patatrivara}3{patatri--vara} (iMBh.) , úm. `` king or best of birds ''
, N. of Garud2a. _
.{patatrin}2{patatri4n} úmf. winged , feathered , flying (also applied
to Agni , the vehicle of the As3vins &c.) iRV. iAV. iVS. iUp. &c.
.; úm. a bird iAV. &c. &c.
.; a horse , (esp.) the hñhorse in the As3va-medha sacrifice iR. i , 13
, 36
.; an arrow iMBh. iii , 16430
.; a úpartic. fire iTS.
.; ún. údu. day and night iRV. i , 158. 4. _
.{patad}2{patad} in úcomp. for {øtat}.
.{patadgraha}3{patad--graha} úm. `` receiving what falls '' , a
receptacle for alms
.; a spittoon (also {-grAha}) iHParis3. iSch. (also ún.)
.; the rear of an army iL.
.{patadbhIru}3{patad--bhIru} úm. `` terrible to birds '' , a hawk or
falcon iL. _
.{patana}2{patana} úmf. who or what flies or falls iPa1n2. 3-2 , 150
.; úm. N. of a Ra1kshasa iMBh.
.; ({pa4tø}) , ún. the act of flying or coming down , alighting ,
descending , throwing one's self down at or into (úloc. or úcomp.) iRV.

&c. &c.
.; setting (as the sun) iMBh.
.; going down (to hell) iMn. vi , 61
.; hanging down , becoming flaccid (said of the breasts) iBhartr2.
.; fall , decline , ruin , death iMBh. iKa1v.
.; loss of caste , apostacy iPur.
.; (with {garbhasya}) miscarriage iVar.
.; (in arithm.) subtraction iCol.
.; (in astron.) the latitude of a planet iW.
.{patanadharmin}3{patana--dharmin} úmf. what is likely to fall out or off ({ømi-tva} , ún.) iSus3r.
.{patanasIla}3{patana--sIla} úmf. accustomed to fall down iKa1v. _
.{patanIya}2{patanIya} úmf. (fr. {patana}) leading to , a fall , causing the loss of caste
.; ún. a degrading crime or sin iMBh. iYa1jn5. _
.{patantaka}2{patantaka} úm. (fr. {patat}) a kind of As3va-medha performed in a hurried manner iLa1t2y. iNid. _
.{patama}2{patama} úm. a bird iL.
.; a grasshopper iL.
.; the moon iL. (cf. {patasa}). _
.{patayAlu}2{patayAlu4} úmf({U})n. (fr. Caus.) flying , falling , liable to fall iAV. (cf. iP1n2. 3-2 , 158). _
.{patayiSNu}2{patayiSNu4} (iRV.) ,
.{patayiSNuka}3{patayiSónuka4} (iAV.) , úmf. úid. _
.{patara}2{patara4} orð úmf. flying , fugitive iRV.
.{pataru}3{pata4ru} úmf. flying , fugitive iRV. _
.{patasa}2{patasa} úm. = {patama} iL. _
.{patAka}2{patAka} úm. (" flying ") , a flag or banner (perhaps incorrect for {øKA}) iAdbhBr.
.; a úpartic. position of the hand or the fingers in shooting off an arrow , Sa1rn3gP. (cf. {tri-pø})
.; ({A}) , úf. ~ next. _
.{patAkA}2{patAkA} úf. (úifc. úf. {A}) a flag , pennon , banner , sign , emblem iBr. iMBh. iKa1v. &c. ({økAM-úlabh} or {hR} , ~ to win the palm " iDas3. iVcar.) [581,2]
.; a flag-staff iL.
.; a úpartic. high number iMBh. (= {mahA-padma}) iNi1lak.)
.; (in dram.) an episode or episodical incident iDas3ar.
.; good fortune , auspiciousness iL.
.; N. of úwk.
.{patAkAMzuka}3{patAkA--øMzuka} ({øKA7Mzø}) , ún. a flag iKatha1s.
.{patAkAdaNDa}3{patAkA--daNDa} úm. a flag-staff iMBh.
.{patAkAdhvajamAlin}3{patAkA--dhvaja-mAlin} úmf. garlanded with flags and banners iib.
.{patAkAsthAna}3{patAkA--sthAna} andð ún. (in dram.) intimation of an episodical incident iDas3ar. iSa1h. iSch.

.{patAkAsthAnaka}3{patAkA--sthAónaka} ún. (in dram.) intimation of an episodical incident iDas3ar. iSa1h. iSch.
.{patAkocchrAyavat}3{patAko7cchrAya-vat} úmf. with hoisted banners iMBh. _
.{patAkAya}2{patAkAya} úNom. {øyate} , to represent a flag or banner iNalac. _
.{patAkika}2{patAkika} úmf. having or carrying a flag or banner iL. _
.{patAkin}2{patAkin} úmf. having or bearing a flag , adorned with flags iMBh. iR. &c.
.; (with {nau}) furnished with sails (?) iMBh.
.; úm. an ensign or standard-bearer iib.
.; a flag iHariv.
.; a chariot iS3is3. xiii , 4
.; a figure used in divination iL.
.; N. of a warrior on the side of the Kurus iMBh.
.; ({inI}) , úf. an army iRagh. iKa1d. (cf. {dhvajinI})
.; N. of a úpartic. divinity iBrahmaP. _
.{patApata}2{patApata} úmf. going or inclined to fall iKaus3. (cf. iP1n2. 6-1 , 12 iVa1rtt. 6 iPat. ; vii , 4 , 58 iVa1rtt. 1 iPat.) _
.{patita}2{patita4} úmf. fallen , dropped , descended , alighted iAV. &c. &c.
.; (úifc.) fallen upon or from (iP1n2. 2-1 , 24 and 38 iSch.)
.; (with {pAdayos} or {pAda-}) having thrown one's self at a person's feet iKa1v.
.; fallen (morally) , wicked , degraded , out-caste ({-tva} ún.) iChUp. iMn. iMBh. &c.
.; fallen into , being in (úloc. or úcomp.) iKatha1s.
.; happened , occurred iP1n5c. iS3ukas.
.; ún. flying iMBh.
.{patitagarbha}3{patita4--garbha} úf. a woman who miscarries iMW.
.{patitatyAgavidhi}3{patita4--tyAga-vidhi} úm. N. of úwk.
.{patitamUrdhaja}3{patita4--mUrdhaja} úmf. one whose hair has fallen out iMBh.
.{patitavRtta}3{patita4--vRtta} úmf. leading the life of an out-caste iHariv.
.{patitasAvitrIka}3{patita4--sAvitrIka} úm. ~ one who is deprived of the Sa1vitri1 " , a man of the first 3 classes whose investiture ({upa-nayana} , ~ q.v.) has been unduly performed or omitted iGr2S. iGaut. (cf. {sAvitrI-patita}).
.{patitasthita}3{patita4--sthita} úmf. lying on the ground iKatha1s.
.{patitAnna}3{patitA7nna} ún. an out-caste's food iMn. iv , 213.
.{patitekSita}3{patite7kSita} úmf. looked at by an out-caste iW.
.{patitotthita}3{patito7tthita} úmf. ~ fallen and risen " , sunk (in a shipwreck) and saved iRatna7v.
.; fallen out and grown again
.; {-danta} úmf. iA1pS3r. iSch.

.{patitotpanna}3{patito7tpanna} úmfn. sprung from an out-caste îW. _
 .{patitavya}2{patitavya} ún. the going down to hell îMBh. xii , 3688. _
 .{patiSTha}2{pa4tiSTha} úmfn. (superl. of 3. {pat}) flying most or best îRV. _
 .{patIyas}2{pa4tIyas} úind. (compar. of 3. {pat}) quickly , speedily îTa1n2d2Br. _
 .{patera}2{patera} úm. `` flying , moving "" , a bird îUn2. i , 59
 ; a bird îL.
 ; a measure of capacity (= {ADhaka}) îL. _
 .{pattra}2{pa4ttra} ún. (and úm. S3a1tkat.
 ; úifc. úf. {A} and {I}) the wing of a bird , pinion , feather îVS. îS3Br. &c.
 ; the feather of an arrow îR. îRagh.
 ; a bird îL.
 ; any vehicle , a chariot , car , horse , camel &c. îMn. îMBh. îKa1v.
 ; a leaf , petal (regarded as the plumage of a tree or flower) îKa1tyS3r. îMn. îMBh. &c.
 ; the leaf of a úpartic. fragrant plant or a úpartic. plant with fñifragrant leaves îVarBr2S. xvi , 30
 ; Laurus Cassia (îL.) and its leaf îBhpr.
 ; a leaf for writing on , written lñleaf , lñleaf of a book , paper
 ; a letter , document îKa1v. îRa1jat. îPan5c. ({pattram@Aropya} , `` having committed to paper "" îS3ak.)
 ; any thin leaf or plate of metal or gold-leaf. îVar. îSus3r. (cf. {paTTa})
 ; the blade of a sword or knife (cf. {asi-})
 ; a knife , dagger îL.
 ; = {-bhaGga} îRagh. îGi1t. [Cf. Gk. \$ (for \$) ; Lat. ¶{penna} (older &&178750[581 ,2] ¶{pesna} for ¶{pet-na}) ; Germ. ¶{Feder} ; Eng. ¶{feather}.]
 .{pattrakartarI}3{pa4ttra--kartarI} úf. shears for cutting off leaves îKut2t2ani1m.
 .{pattrakAhalA}3{pa4ttra--kAhalA} úf. the noise made by the flapping of wings or rustling of leaves îL.
 .{pattrakRcchra}3{pa4ttra--kRcchra} úm. a sort of penance (drinking an infusion of the leaves of various plants and Kus3a grass for a given time) îL. (cf. {parNa-kø}).
 .{pattrakaumudI}3{pa4ttra--kaumudI} úf. N. of úwk.
 .{pattragupta}3{pa4ttra--gupta} úm. a kind of bird îLalit. (cf. {pakSa-gø})
 ; Asteracantha Longifolia îL.
 .{pattraghanA}3{pa4ttra--ghanA} úf. (prob.) a species , of cactus îL.
 .{pattracArikA}3{pa4ttra--cArikA} úf. a kind of magic îDivyA7v.
 .{pattracchaTA}3{pa4ttra--cchaTA} úf. = {-bhaGga} îNaish.
 .{pattraccheda}3{pa4ttra--cheda} úm. leaf-cutting (a kind of sport or art) îKut2t2ani1m.

.; {-bhakti} úf. a piece cut out of a leaf îS3ak. (Pi.) iii. 63/64 (70/71).
 .{pattracchedaka}3{pa4ttra--chedaka} úm. a leaf-cutter (a úpartic. trade) îL.
 .{pattracchedya}3{pa4ttra--chedya} ún. = {-cheda} îKa1d. (îMr2icch. v , 5 îSch. = {Alekhya}?).
 .{pattrajhaMkAra}3{pa4ttra--jhaMkAra} úm. the current of a river (or the rustling of leaves?) îL.
 .{pattrataNDuLA}3{pa4ttra--taNDuLA} úf. Andrographis Paniculata (also {øI} úf.) îL.
 ; a woman îL.
 .{pattrataru}3{pa4ttra--taru} úm. a species of tree kindred to Acacia Catechu îL. [581,3]
 .{pattradAraka}3{pa4ttra--dAraka} úm. `` leaf-divider "" , a saw îL.
 .{pattradevI}3{pa4ttra--devI} úf. N. of a îBuddh. deity.
 .{pattradhArA}3{pa4ttra--dhArA} úf. the edge of a leaf îS3ak.
 .{pattranADikA}3{pa4ttra--nADikA} úf. the fibre or vein of a leaf îL.
 .{pattranAmaka}3{pa4ttra--nAmaka} úm. a cinnamon-leaf îBhpr.
 .{pattranyAsa}3{pa4ttra--nyAsa} úm. inserting the feathers (into an arrow) îL.
 .{pattrapati}3{pa4ttra--pati} úm. N. of Garud2a îS3is3. xx , 73.
 .{pattraparazu}3{pa4ttra--parazu} orð úm. a fine file or saw îL.
 .{pattraparzu}3{pa4ttra--parzu} úm. a fine file or saw îL.
 .{pattrapAka}3{pa4ttra--pAka} úm. a medicine which requires cooking îL.
 .{pattrapATha}3{pa4ttra--pATha} úm. the perusal of a writing îMW.
 .{pattrapAla}3{pa4ttra--pAla} úm. a long knife or dagger îL.
 ; ({I}) , úf. the feathered part of an arrow îL.
 .{pattrapAzyA}3{pa4ttra--pAzyA} úf. a kind of ornament on the forehead îL.
 .{pattrapizAcikA}3{pa4ttra--pizAcikA} úf. a sort of cap or umbrella for the head made of leaves îL.
 .{patrapuTa}3{pa4ttra--puTa} úm. ún. (îR. îRagh.) ,
 .{patrapuTikA}3{pa4ttra--puTikA} úf. (îCa1n2.) a kind of cup made of a leaf folded or doubled.
 .{patrapuSpa}3{pa4ttra--puSpa} úm. a sort of red basil
 ; ({A}) , úf. holy basil with small leaves îL.
 .{patrapuSpaka}3{pa4ttra--puSpaka} úm. Betula Bhojpatra îL.
 .{pattraprakAza}3{pa4ttra--prakAza} úm. N. of úpartic. astronomical tables.
 .{pattrabandha}3{pa4ttra--bandha} úm. adorning with leaves or flowers îL.
 .{pattrabAla}3{pa4ttra--bAla} úm. an oar îL.
 .{pattrabhaGga}3{pa4ttra--bhaGga} úm. (îKa1d.) ,
 .{pattrabhaGgi}3{pa4ttra--bhaGgi} (îDharmas3arm.) andð úf. a decoration consisting in lines or streaks drawn on the face and body with musk and other fragrant substances.

.{patrabhaGgI}3{pa4ttra--bhaGgI} (îNaish.) , úf. a decoration consisting in lines or streaks drawn on the face and body with musk and other fragrant substances.

.{patrabhadra}3{pa4ttra--bhadrA} úf. a species of plant îL.

.{patramajjarI}3{pa4ttra--majjarI} úf. = {-bhaGga} îL.

.{patramAla}3{pa4ttra--mAla} úm. Calamus Rotang îL.

.{patramUlaka}3{pa4ttra--mUlaka} úmfn. resembling leaves and roots , úg. {sthUIA7di}.

.{patrayauvana}3{pa4ttra--yauvana} ún. a young leaf , sprout îW.

.{patrararajana}3{pa4ttra--rajana} ún. embellishing a page , illuminating , gilding îMW.

.{patraratha}3{pa4ttra--ratha} úm. `` using wings as a vehicle '' , a bird îMBh. îR. &c.

.; {-zreSTha} úm. `` chief of birds '' , N. of Garud2a îHariv.

.; {øthe7ndra} úm. úid. îBhP.

.; ({ødraketu} úm. `` characterised by Garud2a , N. of Vishn2u îRagh.)

.; {øthe7zvara} úm. `` lord of birds '' , N. of Jat2a1yu îR.

.{patrarekhA}3{pa4ttra--rekha} úf. = {-bhaGga}. îRagh.

.{patralatA}3{pa4ttra--latA} úf. úid. îKa1d.

.; a long knife or dagger îL.

.; N. of a woman îHcar.

.{patralavana}3{pa4ttra--lavana} ún. `` leaf-salt '' , a kind of drug made of úpartic. leaves mixed with salt îSus3r.

.{patralekhA}3{pa4ttra--lekha} úf. = {-bhaGga} (úifc. úf. {A}) îHariv. îKa1v.

.; N. of a woman îKatha1s.

.{patravallarI}3{pa4ttra--vallarI} úf. = {-bhaGga} îL.

.{patravalli}3{pa4ttra--valli} úf. úid. (also {øII} îS3is3. viii , 59)

.; N. of 2 kinds of creeper îL.

.{patravAja}3{pa4ttra--vAja} úmfn. feathered (as an arrow) îHariv.

.{patravAha}3{pa4ttra--vAha} úm. `` feather-bearing '' , a bird îS3is3. xviii , 73

.; an arrow îb. xx , 25

.; a letter-carrier , postman îL.

.{patravizeSaka}3{pa4ttra--vizeSaka} úm. or ún. = {-bhaGga} îKum. îRagh.

.{patravRzcika}3{pa4ttra--vRzcika} úm. a species of venomous reptile îSus3r.

.{patraveSTa}3{pa4ttra--veSTa} úm. a kind of ear-ring îRagh.

.{patrazabara}3{pa4ttra--zabara} úm. a S3abara (barbarian or mountaineer) who decorates himself with feathers îL.

.{patrazAka}3{pa4ttra--zAka} fn. vegetables consisting of leaves îMn. xii , 65 îYa1jn5. iii , 213 (or ún. `` leaves and pot-herbs '' ?)

.; {-tRNA} ún. úpl. leaves , pot-herbs and grass îMn. vii , 132.

.{patrazRGgI}3{pa4ttra--zRGgI} orð úf. Anthericum Tuberosum îL.

.{patrazreNI}3{pa4ttra--zreNI} úf. Anthericum Tuberosum îL.

.{patrazreSTha}3{pa4ttra--zreSTha} úm. Aegle Marmelos îL.

.{patrasaMskAra}3{pa4ttra--saMskAra} úw.r. for {-jhaMkAra}.

.{patrasirA}3{pa4ttra--sirA} úf. the vein or fibre of a leaf. îL. = {-bhaGga} îL.

.{patrasundara}3{pa4ttra--sundara} úm. or ún. (?) a species of plant îL.

.{patrasUci}3{pa4ttra--sUci} úf. `` leaf-needle '' , a thorn îL.

.{patrahasta}3{pa4ttra--hasta} úmf({A})n. holding a leaf of paper in the hand îS3ak.

.{patrahima}3{pa4ttra--hima} ún. cold , wintry or snowy weather îL.

.{patrAkhyA}3{patrA7khyA} ún. the leaf of Laurus Cassia or of Flacourtia Cataphracta îL.

.{patrAGga}3{patrA7Gga} ún. (wrongly written {øraGga}) red sanders

.; Caesalpinia Sappan

.; Betula Bhojpatra

.; = {padmaka} îL.

.{patrAGgullI}3{patrA7GgullI8} úf. = {øtra-bhaGga} îL.

.{patrAJjana}3{patrA7Jjana} ún. `` paper-unguent '' , ink îL.

.{patrADhya}3{patrA7Dhya} úm. `` rich in feathers or leaves &c. '' , a peacock îGal.

.; ún. the root of long pepper îL.

.; a species of grass îL.

.; Caesalpinia Sappan îL.

.{patrAmlA}3{patrA7mlA} úf. Oxalis Corniculata îL.

.{patrArUDha}3{patrA7rUDha} úmfn. committed to paper , written down îS3ak.

.{patrAII}3{patrA7II} úf. = {øtrabhaGga} îL.

.{patrAli}3{patrA7li} úm. a species of bulbous plant or reed îL.

.{patrAvalambana}3{patrA7valambana} ún. N. of úwk.

.{patrAvali}3{patrA7vali} úf. red chalk îL.

.; ({II8}) , a row of leaves îL.

.; = {øtra-bhaGga} îMa1lati1m. îCan2d2.

.; ({øII}) , a mixture of young As3vattha leaves with barley and honey îMW.

.{patrAsura}3{patrA7sura} úm. N. of a man îL.

.{patrAhAra}3{patrA7hAra} úm. feeding on leaves îMW.

.{pattrezvaratIrtha}3{pattre7zvara-tIrtha} ún. N. of a sacred bathing-place îS3ivaP.

.{pattropaskara}3{pattro7paskara} úm. Cassia Sophora îL.

.{pattroNa}3{pattro7rNa} úm. Calosanthos Indica îL.

.; úpl. N. of a people îMBh.

.; wove silk or a sñsilk-garment. (perhaps also) cotton îMBh. îR. &c. (also {øNaka} îVar.

.; or {øNA} úf. îHariv.)

.{pattrollAsa}3{pattro7IIAsa} úm. the bud or eye of a plant îL. _

.{patrakra}2{patrakra} úifc. (f. {A}) = {patra} , a wing , leaf &c.

.; úm. a leaf (cf. {karNa-})
.; Achyranthes Triandra îL.
.; (({ikA})), úf. - below
.; ún. a leaf , (esp.) the leaf of Laurus Cassis îBhpr.
.; = {patra-bhaGga} îL. _
.; {patraNA}2{patraNA} úf. putting feathers on an arrow îL. [582,1] _
.; {patraya}2{patraya} úNom. úP. {øyati} úid.
.; {øtrita} úmfn. feathered (is an arrow) îHariv. _
.; {pattala}2{pattala} úmfn. rich in leaves , leafy îHParis3. (cf. úg. {sidhma7di})
.; ún. thin sour milk îL. _
.; {pattAya}2{pattAya} úNom. úA1. {øyate} , to be converted into leaves (for writing) , Va1sav. _
.; {pattri}2{pattri} in úcomp. = {øtrin}.
.; {pattrivAha}3{pattri--vAha} úm. a bird îL. _
.; {patrika}2{patrika} úm. úg. {purohitA7di} îKa1s3. _
.; {patrika}2{patrika} úf. (of {øtraka}) , a leaf (for writing upon) , a letter , document &c. îS3ak. îKa1d. îPan5c.
.; a kind of earring (cf. {danta-}) îS3is3.
.; N. of úwk.
.; {patrikAkhyA}3{patrika--økhya} ({økA7khø}) , ún. a species of camphor îL.
.; {patrikApraveza}3{patrika--praveza} úm. a festival on the 7th day of the month A1s3vina îMW. _
.; {pattrin}2{pattrin} úmfn. having wings or feathers or leaves îMBh. îKa1v. &c.
.; ún. a bird (esp. a hawk or falcon îL.) îHariv. îKa1lid.
.; an arrow îMBh. îHariv.
.; a mountain îL.
.; possessing a carriage or driving in one îL.
.; a chariot îL.
.; a tree îL.
.; the wine-palm îL.
.; a species of Achyranthes îL.
.; a species of creeper and other plants îL.
.; (({iNI})), úf. a sprout , shoot îL. _
.; {patman}2{pa4tman} ún. flight , course , path , way îRV. îVS. îKa1t2h.
_ _
.; {patmin}2{patmi4n} úmfn. úw.r. for {padmin} (?) îSuparn2. _
.; {patya}2{patya} ún. falling (- {garta-}). _
.; {patvan}2{pa4tvan} úmf({varI})n. flying îRV. îVS. îS3a1n3khBr. îKaus3.
.; ún. flying , flight îRV. îVS. (cf. {AzU-} , {raghu-} , {zyena-}).
_ _
.; {patsala}2{patsala} úm. a way , road îUn2. iii , 74 îSch. _
.; {pata}1{pata}2 úmfn. well fed (= {puSTa}) îL. _
.; {pataJcala}1{pata4Jcala} or {pataJcala4} úm. N. of a man îS3Br. (with

the úpatr. {kApya}) îPravar. _
.; {pataJcika}1{pataJcika} úf. a bow-string îL. _
.; {pataJjala}1{pataJjala} úm. N. of a man
.; úpl. his family , úg. {upakA7di}. _
.; {pataJjali}1{pataJjali} úm. (fr. {pata} + {aJjø})?
.; cf. îPa1n2. 6-1 , 94 îVa1r1tt. 4 îPat. , úg. {zakandhv-Adi}) N. of a celebrated grammarian (author of the Maha1bha1shya)
.; of a philosopher (the propounder of the Yoga philosophy)
.; of a physician &c.
.; {pataJjalikAvya}3{pataJjali--kAvya} ún.
.; {pataJjalicarita}3{pataJjali--carita} ún.
.; {pataJjaliyoga}3{pataJjali--yoga} úm.
.; {pataJjalisUtra}3{pataJjali--sUtra} ún. N. of úwks. _
.; {pati}1{pa4ti}1 úm. (cf. û1. {vat})
.; when un-compounded and meaning " husband " , úinstr. {pa4tya}
.; údat. {pa4tye}
.; úgen. úabl. {pa4tyur}
.; úloc. {pa4tyau}
.; but when meaning " lord , master " , and úifc. regularly inflected with exceptions
.; cf. îPa1n2. 1-4 , 8 ; 9) a master , owner , possessor , lord , ruler , sovereign îRV. &c. &c.
.; a husband îib. (in úcomp. either with the stem or with the úgen. , úe.g. {duhitR-pø} or {øtuH-pø} îPa1n2. 6-3 , 24
.; when úmfn. úf. = úm. úe.g. {-jIvat-patyA@tvayA} îR. ii , 24 , 8 , or {patikA} úe.g. {pramIta-patikA} îMn. ix , 68)
.; one of the 2 entities (with {pAzupata4s}) îRTL. 89
.; a root îL.
.; úf. a female possessor , mistress îPa1n2. 4-1 , 33 îSch.
.; a wife ({vRddha-pø} = {-patnI} , the wñwife of an old man îib. 34 îSch.) [Cf. Gk. \$, " husband " ; &&&178937[582 ,1] Lat. ¶{potis} , {pos-sum} for {potis-sum} ; Lith. ¶{patis} , " husband " ; Goth. (¶{bruth-}) ¶{faths} , " bridegroom "]
.; {patiMvarA}3{pa4ti--M-varA} úf. a woman who chooses her husband for herself (cf. {svayaM-vara}) îRagh. îRa1jat.
.; {patikAma}3{pa4ti--kAma} ({pa4ti-}) , úmfn. wishing for a hñhusband îAV. îKa1tyS3r.
.; {patikhecara}3{pa4ti--khecara} úm. N. of S3iva îMBh. (îNi1lak. " Garud2a ").
.; {patigaNitaTIkA}3{pa4ti--gaNita-TIkA} úf. N. of îComm. on îLi11.
.; {patighAtinI}3{pa4ti--ghAtinI} úf. the murderess of her husband îVar.
.; {patighna}3{pa4ti--ghna} úmf({I})n. killing a hñhusband îGr2S.
.; {øghnI-pANi-lekhA} úf. a line on the hand indicating that a woman will be faithless to her hñhusband îPa1n2. 3-2 , 53 îSch.
.; {øghnI-lakSaNa} ún. the mark of a hñhusband-killer îW.
.; {patijuSTA}3{pa4ti--juSTA} ({pa4ti-}) , úf. (a woman) liked by her

hñhusband îRV.

.{patitva}3{pa4ti--tva4} (îRV. &c. &c.) andð ún. matrimony , marriage.

.{patitvana}3{pa4ti--tvana4} (îRV.) , ún. matrimony , marriage.

.{patidarzanalAlasa}3{pa4ti--darzana-lAlasa} úmf({A})n. longing to -
one's husband îNal.

.{patidevatA}3{pa4ti--devatA} (îMBh. îR. &c.) ,

.{patidevA}3{pa4ti--devA} (îBhP.) , úf. regarding a hñhusband as a
divinity , honouring a hñhusband above all others.

.{patidviS}3{pa4ti--dvi4S} úf. hating one's hñhusband îRV.

.{patidharma}3{pa4ti--dharma} ún. duty towards a hñhusband îMBh.

.; {-vatI} úf. fulfilling the duties towards a hñhusband , faithfully
devoted to a hñhusband îib.

.{patiprANA}3{pa4ti--prA7NA} úf. (a wife) whose hñhusband is (as dear to
her as) her life îHit.

.{patimatI}3{pa4ti--matI} úf. having a hñhusband , married îBhP.

.; having a lord or master in (úinstr. , úe.g. {tvayA}) îPat.

.{patiyAna}3{pa4ti--yAna} úmf. (a way) leading to a hñhusband îGobh.

.{patirip}3{pa4ti--ri4p} úf. deceiving a hñhusband îRV.

.{patilaGghana}3{pa4ti--laGghana} ún. injuring a hñhusband (by marrying
another) îMW. (cf. îMn. v , 151).

.{patilAlasa}3{pa4ti--lAlasa} úmf({A})n. longing for a hñhusband îNal.

.{patiloka}3{pa4ti--loka4} ún. `` hñhusband's world '' , the sphere of a
hñhusband in a future life îRV. &c. &c.

.{pativaMsya}3{pa4ti--vaMsya} úmf. belonging to a hñhusband's family
îL.

.{pativatI}3{pa4ti--vatI} ({pa4ø} îRV. x , 85 , 21) , [582,2]

.{pativatnI}3{pa4ti--vatnI} (îRagh. îKatha1s.

.; cf. îPa1n2. 4-1 , 32 îSch.) , having a hñhusband , a married woman.

.{pativayas}3{pa4ti--vayas} úf. (regarded as) having the hñhusband's age
îA1past.

.{patividya}3{pa4ti--vi4dya} ún. finding a hñhusband îRV. x , 102 , 11.

.{pativedana}3{pa4ti--ve4dana} úmf. procuring a hñhusband (Aryaman)
îAV. xiv , 1 , 17

.; ún. údu. a úpartic. part of the body (attracting a hñhusband?) , viii
, 6 , 1

.; ún. procuring a hñhusband (by means of magical formulas) , ii , 36 ,
2.

.{pativrata}3{pa4ti--vrata} ún. loyalty or fidelity to a hñhusband îR.

.; {-guNa} ún. the virtue of lñloyalty or fñfidelity îMBh.

.{pativrata}3{pa4ti--vratA} úf. a devoted and virtuous wife îMn. îMBh.
&c.

.; {-tva} ún. devotion or loyalty to a hñhusband îMBh. îR. îKatha1s.

.; {-ødhyAya} ({øtA7dhø}) , ún. N. of ch. of Skandap.

.; {-maya} úmf({I})n. consisting in a faithful wife îMcar. îBallar.

.; {-mAhAtmya} and {øto7pA7khyAna} ún. N. of úwks.

.{patizuc}3{pa4ti--zuc} úf. grief for a husband îHcar.

.{patizoka}3{pa4ti--zoka} ún. úid.

.; {økA7kula} úmf. agitated with gñgrief for a hñhusband îNal.

.{patisahagamananiSedhanirAsaprakAza}3{pa4ti--sahagamana-niSedha-nirAsa-prakAza}
ún. N. of úwk.

.{patisevA}3{pa4ti--sevA} úf. devotion to a hñhusband îMn. ii , 67. _

.{patIya}2{patIya}1 úNom. úP. {øyati} , to be or become a master
îAitA1r.

.; ÷to become strong îS3Br.

.; ÷to wish for a husband îHParis3. îBhat2t2.

.; ÷to take as hñhusband îPan5cad. _

.{patIya}2{patIya}2 ún. being master or mistress îMantraBr. _

.{patnI}2{pa4tnI} úf. (rarely {patni}) a female possessor , mistress
îRV. &c. &c.

.; a wife (îRV. i , 140 , 6 ; iv , 24 , 8 , even applied to cows) îib.

(cf. {pati} úf.)

.; (in astrol.) N. of the 7th mansion îVar. [Cf. Gk. \$.] &&&178998[582
,2]

.{patnIkarman}3{pa4tnI--karman} ún. the business of a wife îS3Br.

.{patnItva}3{pa4tnI--tva} ún. wifehood , matrimony ({-tve-ûgrah} , to
take as a wñwifehood) îMa1rkP.

.{patnImantra}3{pa4tnI--mantra} ún. úpl. N. of úpartic. verses îVait.

.{patnIyUpa}3{pa4tnI--yUpa4} ún. the sacrificial post assigned to the
wives of the gods îS3Br. îKa1tyS3r.

.{patnIvat}3{pa4tnI--vat} ({pa4tø}) , úmf. having a wñwifehood or
accompanied by wives îRV. îVS. îS3Br.

.{patnIzAla}3{pa4tnI--zA4la} ún. orð a kind of hut or tent for the wives
or for the domestic use of the sacrificer îBr. îLa1t2y. îMBh.

.{patnIzA1A}3{pa4tnI--zA1A} úf. a kind of hut or tent for the wives or
for the domestic use of the sacrificer îBr. îLa1t2y. îMBh.

.{patnIsaMyAja}3{pa4tnI--saMyAja4} ún. úpl. the 4 A1jya oblations
(offered to Soma , Tvasht2r2i , the wives of the gods , and Agni
Gr2iha-pati) îBr. îS3rS.

.{patnIsaMyAjana}3{pa4tnI--saMyAjana} ún. performing the
Patni1-sam2yalja îKa1tyS3r.

.{patnIsaMnahana}3{pa4tnI--saMnahana} ún. girding a wñwifehood îib.
.; the girdle of a wñwifehood îib. îSch.

.{patnyATa}3{patny-ATa} ún. the women's apartments îL. _

.{patnIka}2{patnIka} úmf. for {patnI} úifc. (cf. {a-} , {bahu-} ,
{sa-}). _

.{patkASin}1{pat-kASin} &c. ^ p. 583 , col. 1. _

.{pattaGga}1{pattaGga} ún. (n. îL.

.; fr. {pattrA7Gga}) red sandal îSus3r.

.; ún. Caesalpina Sappan îL. _

.{pattana}1{pattana} ún. úpl. N. of a people îVP.

.; ({A}) , úf. N. of a wife of Vikrama îL.

.; ún. (úifc. úf. {A}) a town , city îMBh. îKa1v. &c. (cf. {dharma-}

and {paTTaNa}).

.{pattanavaNij}3{pattana--vaNij} úm. a town-tradesman îL.

.{pattanAdhipati}3{pattanA7dhipati} úm. "town-governor", N. of a prince îMBh. _

.{pattaraGga}1{pattaraGga} ún. = {paTTa-rø} îL. _

.{pattalaka}1{pattalaka} úm. N. of a prince îVP. _

.{pattalA}1{pattalA} úf. = {paTTaA} îInscr. _

.{pattalI}1{pattalI} (for {pattrø?}) {-ûkR} , to beat into thin leaves îBhpr. _

.{pattave}1{pa4ttave} ^ û2. {pat} , p. 580. _

.{pattas}1{pat-tas} {patti} , ^ p. 583 , col. 1. _

.{pattUra}1{pattUra} úm. Achyranthes Triandra îSus3r.

.; ún. red sandal îBhpr. _

.{pattorNa}1{pattorNa} úv.l. for {pattro7rNa} îL. _

.{pattra}1{pattra} &c. ^ p. 581 , col. 2. _

.{pattraGga}1{pattraGga} ^ {pattraA7Gga} , p. 581. _

.{pattraNya}1{pattraNya} ún. Caesalpina Sappan îL. _

.{patni}1{patni} for {patnI} , ^ above. _

.{path}1{path} (cf. û {panth}) , úcl. 1. úP. {pa4thati} , ÷to go , move

.; ÷to fly îSuparn2. îDha1tup. xx , 17: Caus. {pAthayati} , to throw , send (xxxii , 20 , úv.l. for {pRth} and {prath}). _

.{patha}2{patha} úm. a way , path , road , course , reach îMBh. îKa1v.

&c. (generally úifc. for {pathin})

.; cf. îPa1n2. 5-4 , 74).

.{pathakalpanA}3{patha--kalpanA} úf. juggling tricks , conjuring îL.

.{pathadarzaka}3{patha--darzaka} úm. "way-shower" , a guide , conductor îMW.

.{pathasundara}3{patha--sundara} úm. or ún. N. of a plant îL. (úv.l. {pattra-sø}).

.{pathAtithi}3{pathA7tithi} úm. "wñway-guest" , a traveller îRa1jat.

.{patheSThA}3{pathe-SThA4} úmfn. standing in the wñway or road îRV.

.{pathopadezaka}3{patho7padezaka} úm. = {øtha-darzaka} îRatna7v. iv , (in Pra1kr2it). _

.{pathaka}2{pathaka} úmfn. knowing the way , a guide îL.

.; ún. or ún. a district , canton îL. _

.{pathat}2{pathat} úmf({ntI})n. going , travelling

.; ún. a road îL. [582,3] _

.{pathanvat}2{pa4than-vat} úmfn. containing the word {pathin} îS3Br.

(cf. {pathi-mat} below). _

.{pathi}2{pathi}1 for {pathin} in úcomp.

.{pathikAra}3{pathi--kAra} úm. N. of a man , úg. {kurv-Adi}.

.{pathikRt}3{pathi--kRt} úmfn. making a way or road , preparing a wñway

îRV. îAV. îS3Br. îS3rS.

.; ún. N. of Agni îTS.

.{pathideya}3{pathi--deya} ún. a toll levied on public roads îL.

.{pathidruma}3{pathi--druma} úm. Acacia Catechu îL.

.{pathipA}3{pathi--pA4} úmfn. protecting rñroads îMairS.

.{pathiprajJa}3{pathi--prajJa} úmfn. acquainted with roads îW.

.{pathipriya}3{pathi--priya} úm. an agreeable fellow-traveller (?) îPa1n2. 6-1 , 199 îSch.

.{pathimat}3{pathi--mat} úmfn. containing the word {pathin} îBr.

.{pathimadhye}3{pathi--madhye} úind. in the middle of the road îMW.

.{pathirakSas}3{pathi--ra4kSas} (îVS.) ,

.{pathirakSi}3{pathi--ra4kSi} (îRV.) , úmfn. = {-pA4}. _

.{pathi}2{pathi}2 úloc. of {pathin} in úcomp.

.{pathivAhaka}3{pathi--vAhaka} úmfn. cruel , hard îL.

.; ún. a bird-catcher or a burden-bearer îL.

.{pathiSad}3{pathi--Sad} (îPa1rGr2.) ,

.{pathiSadi}3{pathi--Sa4di} (îAV.) , úmfn. sitting in the way.

.{pathiSThA}3{pathi--SThA4} (îAV.) ,

.{pathistha}3{pathi--stha} (îMBh.) , úmfn. being in or on the wñway , going.

.{pathyazana}3{pathy-azana} ún.

.{pathyodana}3{pathy-odana} úm. provender for a journey , viaticum îKa1v. _

.{pathika}2{pathika} úmf({A} or {I})n. knowing the way , going on a road îW.

.; ún. a traveller , wayfarer , guide îMBh. îKa1v. &c.

.; ({A}) , úf. red grapes îL.

.{pathikajana}3{pathika--jana} úm. a traveller or travellers îPan5c. ii , 1/2.

.{pathikasaMhati}3{pathika--saMhati} andð úf. (îL.) ,

.{pathikasaMtati}3{pathika--saMtati} úf. (îL.) ,

.{pathikasArtha}3{pathika--sA7rtha} úm. (îMr2icch. îMa1lav.) a company of travellers , a caravan.

.{pathikAzraya}3{pathika7zraya} úm. an asylum for travellers , an inn îMW. _

.{pathikAya}2{pathikAya} (only {øyita} ún. úimpers.) , to act as a traveller îSubh. _

.{pathin}2{pathin} úm. (strong stem {pa4nthan} , older {pa4nthA}

.; middle {pathi4}

.; weak {path}

.; úsg. {pa4nthAs} (únom. úvoc.) , {pa4nthAnam} [{pa4nthAm} îRV. îAV.]

.; {pathA4} , {øthe4} , {øtha4s} , {øthi4}

.; údu. {pa4nthAnau} , {pathi4bhyAm} , {patho4s}

.; úpl. {pa4nthAnas} [{pa4nthAs} , {øthAsas} îRV.

.; {patha4yas} îBr.]

.; {patha4s} [{pAtha4s} îRV. ii , 2 , 4 , perhaps úgen. sg.?]

.; {pathi4bhis} , {øbhyas}

.; {pathA4m} [{øthInA4m} îRV. îAV.]

.; {pathi4Su}

.; cf. îPa1n2. 7-1 , 85 &c.) a way , path , road , course (úlit. and

úfig.

.; {panthAnaM-úda} , with úgen. to cede the way to
.; {pathA7nena} , ~" in this wñway or manner "" , {pathi@ni-úas} , ~
under {ny-as}) îRV. &c. &c.
.; range , reach (cf. {karNa-} , {darzana-} &c.)
.; sect , doctrine îL.
.; a division of hell îMn. iv , 90
.; N. of a teacher with the úpatr. Saubhara îBr2A1rUp. [Cf. {patha} ;
Zd. ¶{panthan}
.; Gk. \$; Lat. ¶{pont-em} ; Old Pruss. ¶{pintis} ; Slav. &&&179126[582
,3] ¶{pati8}] _
. {pathila}2{pathila} úm. a traveller îUn2. i , 58. _
. {pathI}2{pathI} ~ {A-pathI} . _
. {pathya}2{pathya} úmfn. ~" belonging to the way "" , suitable , fit ,
proper , wholesome , salutary (úlit. and úfig.
.; esp. said of diet in a medical sense) îYa1jn5. îMBh. îSus3r. &c.
.; containing elements or leading forms , regular , normal îLa1t2y.
îNid.
.; úm. Terminalia Chebula or Citrina îL.
.; N. of a teacher of îAV.
.; ({A4}) , úf. a path , way , road (with {reva4tI} , ~" the
auspicious path , personified as a deity of happiness and welfare) îRV.
îTS. îBr.
.; Terminalia Chebula or Citrina and other plants îL.
.; N. of sev. metres îNid. îCol.
.; N. of a woman îKatha1s.
.; ún. a species of salt îL.
. {pathyazAka}3{pathya--zAka} úm. a species of vegetable îL.
. {pathyApathya}3{pathyaA7pathya} úmfn. wholesome and unwholesome ,
beneficial or hurtful (esp. in sickness) îW.
.; úm. or ún. N. of úwk.
.; {-nighaNTu} úm. {-nirNaya} úm. {-vidhAna} ún. {-vidhi} úm.
{-vinizcaya} úm. {-vibodha} úm. N. of úwks.
. {pathyAZin}3{pathyaA7zin} úmfn. eating or an eater of wholesome diet îW.
_
. {pad}1{pad}1 úcl. 1. úP. {padati} úv.l. for {bad} , ÷to stand fast or
fixed îDha1tup. iii , 1 , 4 îVop. _
. {pad}1{pad}2 úcl. 4. úA1. (îDha1tup. xxvi , 60) {padyate} ({øti}
îAitBr. îMBh.
.; úPot. {padyAm} îR.
.; úImpv. {patsva} îMBh.
.; úpf. {papAda} îRV.
.; {pede} îBr.
.; úaor. {apadmahi} , {ødran} îRV. [Subj. {padAti} îib.]
.; {apatsi} , {patthAs} îAV.
.; úPrec. {padISTa4} îRV. îAV.

.; úfut. {patsyati} îBr.
.; {øte} îUp.
.; {pattA} úGr.
.; úinf. {pa4ttave} îRV.
.; {øtos} , {øtum} îBr.
.; {-pa4das} îRV.
.; úind. p. {-pa4dya} îib.
.; {-pA4dam} îBr.) , ÷to fall , fall down or out , perish îRV. îAV.
îVS. îBr.
.; ÷to go , resort or apply to , participate in (úacc.) , keep , observe
îMBh.: Caus. {pAda4yati} , {øte} , to cause to fall îAV. îAitBr.
(úPass. {pAdyate} îBr.
.; úDesid. {pipAdayiSati} îBr. &c.)
.; {padyate} , ÷to go îDha1tup. xxxv , 44: úDesid. {pitsate} îPa1n2.
7-4 , 54: Intens. {panIpadyate} îKa1v.
.; {panIpadIti} îPa1n2. 7-4 , 84. _
. {pac}2{pac} in úcomp. for 3. {pad}.
. {pacchabda}3{pac--chabda} (for {zabda}) , úm. the noise of feet or
footsteps îL.
. {pacchas}3{pac--chas} (for {zas}) , úind. foot by foot , Pa1da by
Pa1da îBr. îPa1rGr2. îChUp.
.; {-chaH-zasya} ún. the recitation by Pa1das îVait.
. {pacchauca}3{pac--chauca} (for {zauca}) , ún. cleansing or purifying
to feet îA1s3vGr2. _
. {paj}2{paj} in úcomp. for 3. {pad}.
. {pajja}3{paj--ja} úm. ~" born from the feet (of Brahma1) "" , a S3u1dra
îL. [583,1] _
. {pat}2{pat}4 in úcomp. for 3. {pad}.
. {patkASin}3{pat--kASin} úmfn. rubbing or galling the feet , walking
painfully îSarvad. îPa1n2. 6-3 , 54 (îW. ~" going on foot
.; úm. a footman , foot-soldier "").
. {pattas}3{pat--ta4s} úind. from or at the feet îRV. îBr. îS3rS. (also
{-tata4s} îAV. vi , 131 , 1)
.; {-to-dAza} úmfn. lined with fringes at the fñfringes îA1pS3r.
. {patsaGgin}3{pat--saGgi4n} úmfn. sticking or adhering to the fñfringes
îAV.
. {patsukha}3{pat--sukha} úmfn. pleasant to the fñfringes îHariv. _
. {patti}2{patti}1 úf. (fr. ú2. {pad}) going , moving , walking îL. _
. {patti}2{patti}4 úm. (prob. fr. 3. {pad}) a pedestrian , footman ,
foot-soldier , infantry îVS. &c. &c. (úm. c. also {øI} , R [B.])
.; a hero îL.
.; (úpl.) N. of a people îMBh. (úv.l. {pazu})
.; úf. the smallest division of an army (1 chariot , 1 elephant , 3
horsemen and 5 foot-soldiers
.; according to others = 55 foot-soldiers) îMBh.
. {pattikarman}3{patti4--karman} ún. the business or operations of

infantry îMW.

.{pattikAya}3{patti4--kAya} úm. (body of) infñinfantry îL.

.{pattikAra}3{patti4--kAra} úw.r. for {paTTi-kø}.

.{pattigaNaka}3{patti4--gaNaka} úm. (prob.) an officer whose business is to number or muster the infñinfantry îL.

.{pattipaGkti}3{patti4--paGkti} úf. a line of infñinfantry îW.

.{pattisaMhati}3{patti4--saMhati} úf. (îL.),

.{pattisainya}3{patti4--sainya} ún. (îMBh.) a body or troop of infantry.

—
. {pattika}2{pattika} úmfn. going on foot , pedestrian îHariv. _

. {pattin}2{pattin} úm. = 2. {patti} , a foot-soldier , footman îib. _

. {patsutas}2{patsu-ta4s} úind. (from úloc. of 3. {pad} + {tas}) at the feet îRV. viii , 43 , 6.

. {patsutaHzI}3{patsu-ótaH-zI} úmfn. lying at the feet îib. i , 32 , 8. _

. {pad}2{pa4d}3 úm. (in strong cases {pA4d}

.; úifc. úf. {pad} or {padI} a foot ({padA} , {padbhyAm} and {øbhis} , also ``" on foot "" îRV. &c. &c.

.; úifc. also ``" sticking to the feet of ""

.; cf. {zrI-viSNu-padI})

.; a step îR.

.; a fourth part , a quarter îAV. îS3Br. [Cf. pada

.; Gk. \$; &&179218[583 , 1] Lat. ¶{pes} , ¶{ped-is} ; Goth. ¶{fo7tus} ;

Angl. Sax. ¶{fo7t} ; Eng. ¶{foot} ; Germ. ¶{Fuss}.]

. {padanuSaGga}3{pa4d--anuSaGga4} úm. anything appended to a Pada or quarter of a verse îS3Br. (cf. {padA7nuSø}).

. {padAsa}3{pa4d--Asa}

. {padAsana}3{pa4d--Asana} - {padA7sa} , {øšana} under {pada}.

. {padga}3{pa4d--ga} úmfn. going on foot , pedestrian

.; úm. a fñfoot-soldier îL.

. {padghoSa}3{pa4d--ghoSa4} úm. the noise of feet or footsteps îAV.

. {paddhaDI}3{pa4d--dhaDI} úf. (in music) a kind of composition (prob.

Pra1kr. = {-dhatI} - next)

. {paddhati}3{pa4d--dhati} (for {-hati}) , úf. ``" foot-stroke "" , a way , path , course , line îHariv. îKa1v. &c. (also {øtI} úg. {bahv-Adi})

.; sign , token îJa1takam.

.; N. of a class of writings (described as guide-books or manuals for úpartic. rites and ceremonies and the texts relating to them) and of sev. wks.

.; a family N. or title (or rather the characteristic word denoting caste or occupation in comps. serving as proper names , úe.g. {-gupta} , {-dAsa} at the end of Vais3ya and S3u1dra names). îL.

.; {-candrikA} úf. {-cintAmaNi} úm. {-prakAza} úm. {-prakAzikA} , úf. {-bhUSaNa} ún. {-ratna} ún. {-sAra} úm. N. of úwks.

. {paddhima}3{pa4d--dhima} (for {-hima}) , ún. coldness of the feet îPa1n2. 6-3 , 54.

. {padratha}3{pa4d--ratha} úm. a footman , foot-soldier îBhP.

. {padvat}3{pa4d--va4t} úmfn. having feet , running

.; ún. an animal that uses its feet for locomotion îRV. îAV.

. {padAvihAra}3{padAvihAra} úm. paying honour by walking round îDivyA7v.

—
. {pada}2{pada4} ún. (rarely m.) a step , pace , stride

.; a footstep , trace , vestige , mark , the foot itself. îRV. &c. &c.

({padena} , on foot

.; {pade@pade} , at every step , everywhere , on every occasion

.; {trINi@padAni@viSNøH} , the three steps or footprints of Vishn2u [i.e. the earth , the air , and the sky

.; cf. îRV. i , 154 , 5 îVikr. i , 19] , also N. of a constellation or according to some ``" the space between the eyebrows ""

.; úsg. {viSNøH@padam} , N. of a locality

.; {padaM-ûdA} , {padAt@padaM-ûgam} or û{cal} , ÷to make a step move on

.; {padaM-ûkR} , with úloc. to set foot in or on , ÷to enter

.; with {mUrdhni} , ÷to set the foot upon the head of [gen.] úi.e. overcome

.; with {citte} or {hRdaye} , ÷to take possession of any one's heart or mind

.; with úloc. or {prati} , to have dealings with {padaM@ni-ûdhA} with úloc. , to set foot in = to make impression upon

.; with {padavyAm} , ÷to set the foot on a person's [gen. or úibc.] track , to emulate or equal

.; {padam@ni-ûbandh} with úloc. , ÷to enter or engage in)

.; a sign , token , characteristic îMBh. îKatha1s. îPur.

.; a footing , standpoint

.; position rank station , site , abode , home îRV. &c. &c.

({padam@A-ûtan} , to spread or extend one's position
.; {padAt@padam@bhrAmayitvA} , having caused to wander from place to place)

.; a business affair , matter , object or cause of (úgen. or úcomp.)

îKa1v. îPan5c. &c.

.; a pretext îL.

.; a part , portion , division (cf. {dvi-} , {tri-})

.; a square on a chess-board îR.

.; a plot of ground îInscr.

.; the foot as a measure of length (= 12 or 15 fingers "" breadth , or 1/2 or 1/3 or 3/7 of a Prakrama) îKa1tyS3r.

.; a ray of light (m. îL.)

.; a portion of a verse , quarter or line of a stanza îRV. &c. &c.

.; a word or an inflected word or the stem of a noun in the middle cases and before some Taddhitas îPa1n2. 1-4 , 14 &c. [583,2]

.; = {pada-pATha} îPra1t.

.; common N. of the úP. and úA1. îCat.

.; any one in a set of numbers the sum of which is required

.; a period in an arithmetical progression îCol.
.; a square root îSu1ryas.
.; a quadrant îib.
.; protection îL. [Cf. Gk. \$; &&179282[583 ,2] Lat. ¶{peda} ; ¶{op-pidum} for ¶{op-pedum}.]
.{padakamala}3{pada4--kamala} ún. a lotus-like foot îL.
.{padakAra}3{pada4--kAra} úm. the author of the Pada-pa1t2ha îPa1n2. îMahi1dh.
.{padakArikAratnamAIA}3{pada4--kArikA-ratnamAIA} úf. N. of úwk.
.{padakAla}3{pada4--kAla} úm. = {-pATha} îSa1y.
.{padakRt}3{pada4--kRt} úm. = {-kAra} îL.
.{padakRtya}3{pada4--kRtya} ún. N. of îComm. on îTarkas.
.{padakaumudI}3{pada4--kaumudI} úf. N. of úwk.
.{padakrama}3{pada4--krama} úm. a series of steps , pace , walking îS3is3. i , 52 (cf. {citra-padakramam})
.; a series of quarters of verses îR.
.; a partic. method of reciting or writing the Veda ({krama})
.; úm. úpl. (or úibc.) the Pada-pa1t2ha and the different Krama-pa1t2has îMBh.
.; {-lakSaNa} ún. N. of úwk.
.; {-vid} úmfn. familiar with the PñPada and KñKrama-pa1t2ha îHariv.
.{padakramaka}3{pada4--kramaka} ún. the Pada- and Krama-pa1t2ha îPa1n2. 2-4 , 5 îSch.
.{padaga}3{pada4--ga} úmfn. going on foot
.; úm. a footman , foot-soldier îL.
.{padagata}3{pada4--gata} úmfn. gone on foot
.; described or recorded in a line or stanza îW.
.{padagati}3{pada4--gati} úf. going on foot , manner of going , gait îPan5c.
.{padagADha}3{pada4--gADha} úm. or ún. N. of úwk.
.{padagotra}3{pada4--gotra} ún. a family supposed to preside over a úpartic. class of words îVPra1t. (cf. {-devatA}).
.{padaghAtam}3{pada4--ghAtam} úind. (with û {han}) to strike with the feet upon (úacc.) îPa1n2. 3-4 , 37.
.{padacaturUrdhva}3{pada4--catur-Urdhva} ún. a kind of metre (in which every Pada is 4 syllables longer than the preceding) îCol.
.{padacandrika}3{pada4--candrika} úf. `` elucidation of words "" , N. of sev. wks.
.{padacihna}3{pada4--cihna} ún. a footwords (in speaking) , parsing îS3iksh.
.{padacyuta}3{pada4--cyuta} úmfn. fallen from a position , dismissed from office îBhP.
.{padajAta}3{pada4--jAta} ún. a class of words îPra1t.
.; a group of (connected) words , a sentence or period îL.
.{padajJA}3{pada4--jJA4} úmfn. knowing places or one's own place (úí.e. home) îRV. îAV.

..{padajyotis}3{pada4--jyotis} ún. N. of úwk.
..{padatA}3{pada4--tA} úf. the original form of a word îRPra1t.
.; = next îS3is3.
..{padatva}3{pada4--tva} ún. the state of (being) a word , AiPra1t. îPa1n2. 1-2 , 45 îSch.
..{padatvarA}3{pada4--tvarA} úf. `` foot-speeder (?) "" , a shoe îL.
..{padadArDhya}3{pada4--dArDhya} ún. fixedness or security of text , AiPra1t.
..{padadIpikA}3{pada4--dIpikA} úf. N. of sev. wks.
..{padadevatA}3{pada4--devatA} úf. a deity supposed to preside over a úpartic. class of words îVPra1t. (cf. {-gotra}).
..{padadyotinI}3{pada4--dyotinI} úf. N. of îComm. on îGi1t.
..{padanidhana}3{pada4--nidhana} úmfn. having the Nidhana (q.v.) at the end of every quarter of a verse (as a Sa1man) , Tan2d2Br. îLa1t2y.
..{padanI}3{pada4--nI4} úmfn. following the steps of another îAV. xi , 2 , 13.
..{padanyAsa}3{pada4--nyAsa} úm. putting down the feet , step , footmark îMBh. îR. &c.
.; position of the feet in a úpartic. attitude îW.
.; conduct , procedure (?) , úid.
.; writing down (quarters of) verses îKa1v.
.; Asteracantha Longifolia or Tribulus Lanuginosus îL.
..{padapaGkaja}3{pada4--paGkaja} ún. = {-kamala} îL.
..{padapaGkti}3{pada4--paGkti} úf. a series of footsteps , track îKa1lid. îPan5c.
.; a series of words îKir.
.; a kind of metre (of 5 Padas of 5 syllables each) îRPra1t.
.; a sacred brick called after this metre îKa1tyS3r.
..{padapaJcaka}3{pada4--paJcaka} úm. or ún. N. of úwk.
..{padapaddhati}3{pada4--paddhati} úf. a series or row of footsteps îR.
..{padapadma}3{pada4--padma} ún. = {-kamala} îL.
..{padapATha}3{pada4--pATha} úm. the Pada method of recitation or writing (a mñmethod of arranging each word of a Vedic text separately in its original form [cf. {pada}] without regard to the rules of Sam2dhi ; cf. {krama} and {saMhitA-pATha}) îVPra1t. îSch.
..{padapAta}3{pada4--pAta} úm. foot-fall , tread , step îW.
..{padapUraNa}3{pada4--pUraNa} úmfn. filling out or completing a verse îNir.
.; ún. the action of completing a verse îL.
..{padabandha}3{pada4--bandha} úm. a footstep , pace îL.
..{padabhaJjana}3{pada4--bhaJjana} ún. separation or analysis or explanation of words îL.
..{padabhaJjika}3{pada4--bhaJjika} úf. a commentary which separates or analyses or explains words îL.
.; a register , journal , calendar or almanac îW.
..{padabhAvArthacandrika}3{pada4--bhAvA7rtha-candrika} úf. N. of úwk.

.{padabhraMza}3{pada4--bhraMza} úm. loss of a place , dismissal from an office îPrasannar.
 .{padamaJarI}3{pada4--maJarI} úf. N. of various wks.
 .{padamAlA}3{pada4--mAlA} úf. ``" word-wreath "" , a magical formula , an incantation , îDevilP.
 .{padayojana}3{pada4--yojana} ún.
 .{padayojanA}3{pada4--yojaónA} andð úf. N. of úwks.
 .{padayojanikA}3{pada4--yojaónikA} úf. N. of úwks.
 .{padayopana}3{pada4--yo4pana} úmf({I})n. destroying (n. the act of dñdestroying) the footsteps îAV.
 .{padaracanA}3{pada4--racanA} úf. arrangement of words , literary composition îValm.
 .{padaratnAvalI}3{pada4--ratnA7valI} úf.
 .{padavAkyaratnAkara}3{pada4--vAkya-ratnA7kara} (and {øra-kArikA-sAMgraha}) , úm.
 .{padavAkyArthapaJjikA}3{pada4--vAkyA7rtha-paJjikA} úf. N. of úwks.
 .{padavAdya}3{pada4--vAdya} ún. (in music) a sort of drum.
 .{padavAya}3{pada4--vAya4} úm. (û {vI}) a leader , guide , forerunner îAV.
 .{padavi}3{pada4--vi} úf. = {-vI} , a way , path îL.
 .{padavikSepa}3{pada4--vikSepa} úm. a step , pace , walking ; a horse's paces îW.
 .{padavigraha}3{pada4--vigraha} (îHariv.) ,
 .{padaviccheda}3{pada4--viccheda} (îVPra1t.) , úm. separation of words.
 .{padavid}3{pada4--vi4d} úmfn. conversant or familiar with (úgen.) îS3Br. (cf. {-jJA}).
 .{padavirAma}3{pada4--virAma} úm. the pause after a quarter of a verse îTPra1t.
 .{padaviSTambha}3{pada4--viSTambha} úm. tread , step , stamp with the foot îW.
 .{padavI}3{pada4--vI4} úm. (únom. {s}) a leader , guide , forerunner îRV. îAV. (cf. {-vAya}) [583,3]
 .; úf. (únom. {vI}) a road , path , way , track , reach , range
 .; úacc. with û {gam} , {yA} &c. , ÷to go the way of (cf. under {artha-padavI} , {ghana-} , {pavana-} , {mokSa-} , {yauvana-} , {sAdhu-} , {smaraNa-} , {hAsya-}
 .; {padam-ûdhA} or {ni-ûdhA@padavyAm} [comp. or úgen.] , ÷to tread in the footsteps of a person úi.e. imitate or rival him) îMBh. îKa1v. &c.
 .; station , situation , place , site îR. îPan5c.
 .; {-øvI4ya} ún. footsteps , track îRV. x , 71 , 3 (if not úacc. for {vya4m}).
 .{padavRtti}3{pada4--vRtti} úf. the hiatus between two words in a sentence îRPra1t.
 .; N. of îComm. on îKpr.
 .{padavedin}3{pada4--vedin} úm. ``" acquainted with words "" , a linguist or philologist îKut2t2ani1m.

.{padavyAkhyAna}3{pada4--vyAkhyAna} ún. explanation of words , úg. {Rg-ayanA7di} .
 .{padazabda}3{pada4--zabda} úm. the noise of footsteps îMa1lati1m.
 .{padazas}3{pada4--zas} úind. step by step , gradually îR.
 .; word by word , AîPra1t. îSch.
 .{padazAstra}3{pada4--zAstra} ún. the science of separately written words , APrst. îSch.
 .{padazreni}3{pada4--zreni} úf. a series of steps îKatha1s.
 .{padaSThIva}3{pada4--SThIva} ún. úsg. the feet and knees îPa1n2. 5-4 , 77.
 .{padasaMhitA}3{pada4--saMhitA} úf. = {-pATha} îTPra1t.
 .{padasaMghATa}3{pada4--saMghATa} úm. connecting those words together which in the Sam2hita1 are separated by a kind of refrain îPa1n2. 3-2 , 49 îVa1rtt. 3 îPAT.
 .{padasaMghAta}3{pada4--saMghAta} úm. úid. íib. îVPra1t.
 .; a writer , an annotator , one who collects or classifies words îW.
 .{padasadhAtu}3{pada4--sadhAtu} ún. a manner of singing îLa1t2y.
 .{padasaMdarbha}3{pada4--saMdarbha} úm. N. of úwk.
 .{padasaMdhi}3{pada4--saMdhi} úm. the euphonic combination of words îR.
 .{padasamaya}3{pada4--samaya} úm. = {-pATha} îTPra1t. îSch.
 .{padasamUha}3{pada4--samUha} úm. a series of words or parts of verses îGi1t. îSch.
 .; = {-pATha} îVPra1t.
 .{padastobha}3{pada4--stobha} úm. N. of sev. Sa1mans îA1rshBr.
 .; N. of úwk.
 .{padastha}3{pada4--stha} úmfn. standing on one's feet , going on foot îR.
 .; = {-sthita} îMBh. îR.
 .{padasthAna}3{pada4--sthAna} ún. footprint , footmark îHariv.
 .{padasthita}3{pada4--sthita} úmfn. being in a station or office îKatha1s.
 .{padAkrAnta}3{pada4--krAnta} úmfn. following at one's heels îS3ak.
 .{padAghAta}3{pada4--ghAta} úm. a stroke with the foot , a kick îL.
 .{padAGka}3{pada4--Gka} úm. footmark
 .; {-dUta} úm. ``" the messenger of the fñfootmark (Kr2ishn2a) "" , N. of a poem.
 .{padAGGI}3{pada4--GGI} úf. Cissus Pedata îL.
 .{padAGguSTha}3{pada4--GguSTha} úm. the great toe îMBh. (úv.l. {pAdø}).
 .{padaji}3{pada4--ji}
 .{padAti}3{pada4--ti} &c. , - sv.
 .{padAdi}3{pada4--di} úm. the beginning of a verse or of a word îPra1t.
 .; {ødy-avid} (or {ødy-vid}) , úm. a bad student (úlit. who does not know or who knows only the beginning of verses or words) îL.
 .{padAdhyayana}3{pada4--dhyayana} ún. the recitation of the Veda according to the Pada-pa1t2ha îAPra1t.
 .; {ødhyAyin} úmfn. reciting the VñVeda in this way íib.

.{padAdhyAhAravAda}3{padA7dhyAhAra-vAda} úm. N. of úwk.
 .{padAnuga}3{padA7nuga} úmfn. following at one's (úgen.) heels , an attendant or companion iMBh. iR. (úifc.)
 .; suitable , agreeable to iR.
 .{padAnurAga}3{padA7nurAga} úm. a servant
 .; an army iW.
 .{padAnuzAsana}3{padA7nuzAsana} ún. the science of words , grammar iL.
 .{padAnuSaGga}3{padA7nuSaGga} úm. anything added or appended to a Pada iS3a1n3khS3r. (cf. {pad-anuSø}).
 .{padAnusAra}3{padA7nusAra} úm. following at one's heels
 .; {øreNa@upa-ûlabh} , ÷to overtake iMallati1m.
 .{padAnusvAra}3{padA7nusvAra} ún. N. of úpartic. Sa1mans iLa1t2y. iSch.
 .{padAnta}3{padA7nta} úm. the end of a line in a stanza iLa1t2y.
 .; the end of a word iVPra1t. iPa1n2.
 .; úmfn. ending with the word {pada} iPa1n2. 7-3 , 9
 .; {-zuddhA7zuddhIya} ún. N. of a Sa1man iA1rshBr.
 .; {øtIya} (R and iVPra1t.) , {øtya} (AîPra1t.) , úmfn. being at the end of a word , final.
 .{padAntara}3{padA7ntara} ún. an interval of one step ({øre@sthitvA} , stopping after taking one step) iS3ak. (cf. {a-padø})
 .; another word iVeda7ntas.
 .{padAnveSin}3{padA7nveSin} úmfn. following a footmark iDas3.
 .{padAbja}3{padA7bja} ún. = {pada-kamala} iL.
 .{padAbhilASin}3{padA7bhilA7Sin} úmfn. wishing for an office iMW.
 .{padAbhihoma}3{padA7bhihoma} úm. pouring out the oblation ({homa}) upon a footprint iVait.
 .{padAmnAyasiddhi}3{padA7mnAya-siddhi} úf. N. of úwk.
 .{padAmbhoja}3{padA7mbhoja} ún. = {pada-kamala} iL.
 .{padAyata}3{padA7yata} úmfn. as long as a fñfootprint iL.
 .; ({A}) , úf. a shoe iL.
 .{padAravinda}3{padA7ravinda} ún. = {pada-kamala} iL.
 .{padArtha}3{padA7rtha} úm. the meaning of a word iVPra1t. iPrab. iBhP. &c. (úifc. also {-ka} iPat.)
 .; that which corresponds to the mñmeaning of a wñword , a thing , material object , man , person iVar. iKa1v. iPur.
 .; a head , subject (16 with Naiya1yikas)
 .; a category , predicament (7 with Vais3eshikas , 25 with Sa1m2khyas , 7 with Veda7ntins)
 .; a principle ({-tritaya} ún. a triad of principles iRTL. 119)
 .; {-kaumudI} úf. ({ødI-koza} and {-sAra-koza} , m.) , {-khaNDana} , ún. ({øna-TippaNa-vyAkhyA} úf.) , {-guNa-cintAmaNi} úm. {-candrikA} , úf. {-tattva} ún. ({øtva-nirUpaNa} ún. {-nirNaya} úm. {-vivecana} ún.) , {-dipikA} úf. {-dIpinI} úf. {-dharmasaMgraha} , úm. {-nirUpaNa} ún. {-pArijAta} úm. {-prakAza} úm. {-prakAzikA} , úf. {-pradeza} úm. {-bodha} úm. {-bhAskara} úm. {-maNimAIA} or {-mAIA} úf. {-mAIAvRtti} úf. {-ratna-maJUSA} úf. {-ratnamAIA} , úf.

{-vidya-sAra} úm. {-viveka} úm. {-saMgraha} úm. {-sarasI} , úf. {øthA7darza} úm. N. of úwks. [584,1]
 .; {øthA7nusamaya} úm. the performance of one ritual act for all objects in orderly succession before performing another act for all objects in the same order iA1s3vGr2. iSch. &c. (cf. {kANDA7nusø})
 .; {øthI7ya-divya-cakSus} ún. {øtho7ddeza} úm. N. of úwks.
 .{padAvagrAham}3{padA7vagrAham} úind. making a pause after every quarter of a verse iAitBr. iVait.
 .{padAvalI}3{padA7valI} úf. a series of verses or words iGi1t.
 .; N. of a grammar.
 .{padAvRtti}3{padA7vRtti} úf. the repetition of a word iVPra1t.
 .; (in úrhet.) the repetition of the same word with another meaning iKa1vya7d.
 .{padAsa}3{padA7sa} (or {ød-Asa}?) , ún. N. of 2 Sa1mans iA1rshBr.
 .{padAsana}3{padA7sana} ún. a footstool iL.
 .{padAhata}3{padA7hata} úmfn. struck by the foot , kicked iMW.
 .{padaikadeza}3{padaikadeza} úm. a part of a word iTPra1t. iSch.
 .{padoccaya}3{pado7ccaya} úm. (in dram.) accumulation of words which belong to the subject matter (úe.g. iS3ak. i , 20) iSa1h.
 .{padopahata}3{pado7pahata} úmfn. (prob.) = {padA7hata} iPa1n2. 6-3 , 52. _
 .{padaka}2{padaka} úmfn. versed in the Pada-pa1t2ha iDivyA7v. (úg. {kramA7di})
 .; úm. a kind of ornament (= {niSka}) iL.
 .; N. of a man
 .; úpl. his descendants , úg. {yaska7di}
 .; ún. a step , pace iMBh.
 .; an office , dignity iRa1jat.
 .; a foot iBhP.
 .; ({ikA}) , úf. ~ {tri-padikA} and {dvi-pø} . _
 .{padana}2{padana} úmfn. who or what goes or moves iW. (cf. iPa1n2. 3-2 , 150). _
 .{padanIya}2{padanI4ya} úmfn. to be investigated iS3Br. ({-tva} ún. iS3am2k.) _
 .{padAji}2{padAji} úm. (fr. {pada} + {Aji}?) iPa1n2. 6-3 , 52) a footman , foot-soldier iL. _
 .{padAta}2{padAta} úw.r. for next and {pAdAta} . _
 .{padAti}2{padAti} úmfn. (fr. {pada} + {Ati}?) iPa1n2. 6-3 , 52) going or being on foot
 .; úm. a pedestrian , footman , foot-soldier iMBh. iR. &c.
 .; a peon (in chess) iPan5cad.
 .; N. of a son of Janam-ejaya iMBh.
 .{padAtijana}3{padAti--jana} úm. a footman , pedestrian iMBh.
 .; {-saMkula} úmfn. mingled with footmen or pñpedestrian iib.
 .{padAtimAtra}3{padAti--mAtra} úm. only a foot-soldier iMW.
 .{padAtilava}3{padAti--lava} úm. a most humble (úlit. atom) servant

îBa1lar. (cf. {bhRtyaparamA7Nu}).
 .{padAtyadyakSa}3{padAty-adyakSa} úm. a commander of infantry îR. _
 .{padAtika}2{padAtika} úm. (úifc. úf. {A}) a footman , foot-soldier ,
 peon îL.
 .{padAtin}3{padAótin} úmf. having foot-soldiers îMBh.
 .; going or being on foot
 .; úm. a foot-soldier îMBh. îR.
 .{tIya}3{tIya} úm. = prec. úm. îMBh. _
 .{padAra}2{padAra} úm. the dust of the feet îL.
 .; a boat îL. _
 .{padAlika}2{padAlika} m.= {dhundhumAra} îL. (úv.l. {pAdø}). _
 .{padi}2{pa4di} úm. (prob.) a kind of animal îRV. i , 125 , 2 (a bird
 îMahi1dh.
 .; = {gantú} îNir. v , 18). _
 .{padika}2{padika} úmf({I})n. going on foot , pedestrian , úg.
 {parpA7di}
 .; one Pada long îKa1tyS3r. îSch.
 .; comprising (only) one partition or division îVar. îHcat.
 .; ún. the point of the foot îL. _
 .{padibaddha}2{padi-baddha4} úmf({A})n. (úloc. of 3. {pad} + {bø})
 tied or bound by the feet îTS. _
 .{padIkR}2{padI-úkr} to raise to the square root îA1ryabh. îSch.
 .; {-kRta-tva} ún. the being raised &c. îib. _
 .{paduka}2{paduka} orð úm. úpl. N. of a people îVP.
 .{paduma}3{paóduma} úm. úpl. N. of a people îVP. _
 .{padeka}2{padeka} úm. a hawk , falcon îL. _
 .{padya}2{pa4dya} úmf({A})n. (fr. 3. {pad} and {pada}) relating or
 belonging to a foot îRV. îKa1t2h.
 .; hurting or coming in contact with the feet îPa1n2. 4-4 , 83 ; vi , 3
 , 53. îSch.
 .; marked with footsteps îib. iv , 4 , 87 îSch.
 .; measuring a Pada in length or breadth îKa1tyS3r. (also in úcomp. with
 numerals
 .; cf. {ardha-} , {daza-})
 .; consisting of Padas or parts of verses îBr. îA1s3vGr2. îRPr1t.
 .; consisting of one Pada îKa1tyS3r. îSch.
 .; forming the end , final , AîPr1t.
 .; úm. a S3u1dra îL. (cf. {paj-ja})
 .; a part of a word , verbal element îRPr1t.
 .; ({pa4dyA}) , úf. footsteps , paces (úpl.) îRV.
 .; a way , path , road îL.
 .; a foot as a measure of length îKa1tyS3r.
 .; ún. a verse , metre , poetry (opp. to {gadya} , prose) îVa1m.
 îKa1vya7d. îSa1h. &c.
 .; N. of sev. hymns.
 .{padyakAdambarI}3{pa4dya--kAdambarI} úf. N. of úwk. of Ksheme7ndra.

.{padyatrayIvyAkhyAna}3{pa4dya--trayI-vyAkhyAna} ún. N. of a îComm. on
 the first 3 verses of îBhP. (also {bhAgavata-trîtrayI-vyø}).
 .{padyapaJAzika}3{pa4dya--paJAzika} úf.
 .{padyaprasUnAJjali}3{pa4dya--prasUnA7Jjali} úm. N. of úwks.
 .{padyamaya}3{pa4dya--maya} úmf({I})n. consisting of verses îSa1h.
 .{padyamAla}3{pa4dya--mAla} úf.
 .{padyamuktAvalI}3{pa4dya--muktA7valI} úf.
 .{padyaracanA}3{pa4dya--racanA} úf.
 .{padyaveNI}3{pa4dya--veNI} úf.
 .{padyazataka}3{pa4dya--zataka} ún.
 .{padyasaMgraha}3{pa4dya--saMgraha} úm. N. of úwks.
 .{padyatmikopaniSad}3{padya4tmiko7paniSad} úf. N. of an îUP.
 .{padyAmRta}3{padyA7mRta} úf. (úibc.) nectar of poetry
 .; {-taraMgiNI} , {-samudraTIkA} úf. {-saro-vara} ún. {-so7pAna} ,
 ún. N. of úwks.
 .{padyAlaya}3{padyA7laya} úm.
 .{padyAvali}3{padyA7vali} úf. N. of úwks. _
 .{padra}2{padra}
 .{padva}3{padva} - p. 585 , col. 2. _
 .{padvan}2{padvan} úm. a road , path , way îUn2. iv , 112. _
 .{pan}2{pan}1 in úcomp. before nasals= 3. {pad}.
 .{pannaddhA}3{pan--naddhA} úf. a shoe îHParis3.
 .{pannaddhrI}3{pan--naddhrI} úid. îL.
 .{panniSka}3{pan--niSka} úm. 1/4 Nishka îL.
 .{pannejana}3{pan--nejana} ún. washing of the feet îA1pS3r. îSch.
 [584,2]
 .; ({ne4janI}) , úf. úpl. (sc. {Apas}) a bath for the fñfeet îTS.
 .{panmizra}3{pan--mizra} = {pAda-mø} îPa1n2. 6-3 , 56. _
 .{panna}2{panna} úmf. fallen , fallen down , gone &c.
 .; úm. (!) downward motion , fall , creeping on the ground îUn2. iii ,
 10 îSch.
 .{pannaga}3{panna--ga4} úm. (úifc. úf. {A}) ``creeping low '' , a
 serpent or serpent-demon îSuparn2. îMBh. &c.
 .; Cerasus Puddum îL.
 .; ({I}) , úf. - below
 .; {-kesara} úm. Mesua Roxburghii îL.
 .; {-nAzana} úm. `` sñserpent-killer '' , N. of Garud2a îHariv.
 .; {-purI} úf. the city of the sñserpent-demons îL.
 .; {-bhojana} úm. `` sñserpent-eater '' , N. of Garud2a îMBh.
 .; {-maya} úmf({I})n. formed or consisting of sñserpent îHariv.
 .; {-rAja} úm. sñserpent-king îMBh.
 .; {-øgA7ri} úm. `` serpent-foe '' , N. of Garud2a îHariv.
 .; of a teacher (úv.l. {-gAni}) îVP.
 .; {-øgA7zana} úm. = {-gabhojana} îL.
 .; {-ge7ndra} and {-øgezvara} úm. `` sñserpent king '' îMBh.
 .{pannagi}3{panna--gI} úf. a female serpent-demon , a sñserpent-maid

îMBh. îR. &c.
 .; a kind of shrub îL.
 .; {-gIrta-kIrti} úmf. whose praise is sung by sñserpent-maids
 îBa1lar.
 .{pannada}3{panna--da} úmf. one whose teeth have fallen out îKa1tyS3r.
 îSch.
 .{pannarUpa}3{panna--rUpa} úmf({A})n. deprived of colour , pale (as a
 maiden) îCar.
 .; {øpIya} úmf. (chapter) concerning them îib.
 .{pannAgAra}3{pannaA7gAra} úm. N. of a man
 .; úpl. his family îPa1n2. 2-4 , 66 îSch. _
 .{padma}1{padma} úm. ún. (2. or 3. {pad}?) a lotus (esp. the flower of
 the lotus-plant Nelumbium Speciosum which closes towards evening
 .; often confounded with the water-lily or Nymphaea Alba) îMBh. îKa1v.
 &c. (úifc. úf. {A})
 .; the form or figure of a lotus îR. îMa1rkP. (a N. given by the
 Ta1ntrikas to the 6 divisions of the upper part of the body called
 Cakras , 7 q.v.)
 .; a úpartic. mark or mole on the human body îR.
 .; red or coloured marks on the face or trunk of an elephant îL.
 .; a úpartic. part of a column or pillar îVar.
 .; a kind of temple îib.
 .; an army arrayed in the form of a lotus îMn. îMBh.
 .; a úpartic. posture of the body in religious meditation , Veda7nt.
 (cf. {padma7sana})
 .; a kind of coitus îL.
 .; one of the 9 treasures of Kubera (also personified) îR.
 .; one of the 8 treasures connected with the magical art called Padmini1
 îMBh. îHariv. &c.
 .; a úpartic. high number (1000 millions or billions) îMBh. îR. &c.
 .; a úpartic. constellation îVar.
 .; N. of a úpartic. cold hell îBuddh.
 .; a úpartic. fragrant substance îMBh. (úv.l. {ømaka})
 .; the root of Nelumbium Speciosum îL.
 .; a species of bdellium îL.
 .; lead îL.
 .; úm. a species of plant îL.
 .; an elephant îL.
 .; a species of serpent îSus3r.
 .; N. of Ra1ma (son of Das3a-ratha) îS3atr.
 .; of two serpent-demons îMBh. îR. &c.
 .; of one of the attendants of Skanda îMBh.
 .; of a mythical Buddha îMWB. 136 , ún. 1.
 .; (with Jainas) N. of the 9th Cakra-vartin in Bha1rata and of one of
 the 9 white Balas
 .; N. of a king îMBh.

.; of a prince of Kas3mi1ra (founder of Padma-pura and of a temple
 .; 7 {padma-svAmin}) îRa1jat.
 .; of another man îib.
 .; of a Bra1hman îLalit.
 .; of a mythical elephant îR. (cf. {mahA-padma})
 .; of a monkey îR.
 .; of a mountain îVar.
 .; ({A}) , úf. 7 " the lotus-hued one " , N. of S3ri1 îMn. îMBh. &c.
 (cf. {padma-zrI})
 .; a species of plant îSus3r. (Clerodendrum Siphorantus or Hibiscus
 Mutabilis îL.)
 .; cloves îL.
 .; the flower of Carthamus Tinctoria îL.
 .; N. of the mother of Muni-suvrata (the 20th Arhat of the present
 Avasarpin2i1) îL.
 .; of a female serpent-demon (= the goddess Manasa1 , wife of the sage
 Jarat-ka1ru
 .; cf. {padma-priyA}) îL.
 .; of a daughter of king Br2ihadratha and wife of Kalki îPur.
 .; úmf. lotus-hued , being of the colour of a lotus îShad2vBr.
 .{padmakandAda}3{padma--kandA7da} úm. a species of bird îGal.
 .{padmakara}3{padma--kara} úm. a lotus-like hand îBhP.
 .; úmf({A})n. lñlotus in hñhand îPrab.
 .; úm. N. of the sun îW.
 .; ({A}) , úf. N. of S3ri1 îBhP.
 .{padmakarkaTI}3{padma--karkaTI} úf. lñlotus-seed îL.
 .{padmakarNika}3{padma--karNika} úm. or ún. (?) andð úf. the pericarp of
 a lñlotus or the central part of an army arrayed in that form îMBh.
 .{padmakarNika}3{padma--karNiókA} úf. the pericarp of a lñlotus or the
 central part of an army arrayed in that form îMBh.
 .; ({A}) , úf. N. of a Sura7n3gana1 îSin6ha7s.
 .{padmakalika}3{padma--kalika} úf. an unblown lñlotus îMW.
 .{padmakalyANakhaNDa}3{padma--kalyANa-khaNDa} ún. N. of ch. of a îPur.
 .{padmakASTha}3{padma--kASTha} ún. the wood of Cerasus Puddum îL.
 .{padmakITa}3{padma--kITa} úm. a species of venomous insect îSus3r.
 .{padmakuNDa}3{padma--kuNDa} ún. a úpartic. mystical figure îCat.
 .{padmakuTa}3{padma--kuTa} úm. N. of a prince of the Vidya1-dharas
 îKatha1s.
 .; ún. N. of the palace of Su-bhi1ma1 îHariv.
 .{padmaketana}3{padma--ketana} úm. N. of a son of Garud2a îMBh.
 .{padmaketu}3{padma--ketu} úm. a úpartic. comet îVar.
 .{padmakesara}3{padma--kesara} ún. the filament of a lotus îL.
 .{padmakoza}3{padma--koza} úm. the calyx of a lñlotus îR. îBhP.
 ({øzAya} úNom. úA1. {øyate} , to resemble the cñcalyx of a lñlotus
 îBa1lar.
 .; {øzi-úkr} , ÷to make into the cñcalyx of a lñlotus îHParis3.)

.; a úpartic. position of the fingers resembling the cācalyx of a līlotus îCat.
.; N. of úwk. (also {-jAtaka} ún.)
.{{padmakSetra}3{{padma--kSetra} ún. N. of one of 4 districts in Orissa held especially sacred îL.
.{{padmakhaNDa}3{{padma--khaNDa} ún. a quantity of lotuses îMr2icch. [584,3]
.; N. of ch. of the Brahma7n2d2a úP.
.; {-nagara} ún. N. of a city îSin6ha7s.
.{{padmagandha}3{{padma--gandha} úmf({A})n. smelling like a lotus îL.
.{{padmagandhi}3{{padma--gandhi} úmfn. úid. îR.
.; ún. Cerasus Puddum îBhpr.
.{{padmagarbha}3{{padma--garbha} úm. the interior or calyx of a līlotus îKa1vya7d. ii , 41
.; ` " sprung from a līlotus or containing lotuses " , N. of Brahma1 îRPra1t. (Intro.)
.; of Vishn2u îHariv.
.; of S3iva îS3ivag.
.; of the sun îL.
.; of a lake îHit.
.; of a Buddha îLalit.
.; of a Bodhisattva îL.
.; of a Bra1hman who was changed into a swan îHariv.
.{{padmagiripurANa}3{{padma--giri-purANa} ún. N. of a legend.
.{{padmagupta}3{{padma--gupta} ún. N. of a poet (called also Pari-mala) îCat.
.{{padmagRhA}3{{padma--gRhA} úf. ` " lotus-housed " , N. of Lakshmi îMBh.
.{{padmacaraNa}3{{padma--caraNa} ún. ` " līlotus-foot " , N. of a disciple of S3am2kara7ca1rya îCat.
.{{padmacAriNI}3{{padma--cAriNI} úf. Hibiscus Mutabilis îBhpr.
.; a úpartic. personification îMa1nGr2.
.{{padmaja}3{{padma--ja} ún. ` " lotus-born " , N. of Brahma1 îBhP.
.{{padmajAtaka}3{{padma--jAtaka} ún. N. of úwk.
.{{padmajAti}3{{padma--jAti} úf. = {-bandha} îKa1v.
.{{padmatantu}3{{padma--tantu} ún. the fibre of a līlotus-stalk îL.
.{{padmatA}3{{padma--tA} úf. the state or condition of a līlotus îKa1vya7d.
.{{padmadarzana}3{{padma--darzana} ún. ` " looking like a līlotus " , the resin of the Pinus Longifolia îL.
.; N. of a man îKatha1s.
.{{padmadalekSaNa}3{{padma--dale7kSaNa} úmfn. līlotus-(leaf-)eyed îMr2icch.
.{{padmadhara}3{{padma--dhara} ún. ` " līlotus-bearer " , N. of a prince îBhadrab.
.{{padmanandi}3{{padma--nandi} orð ún. N. of an author îSarvad. îCat.
.{{padmanandin}3{{padma--nanódin} ún. N. of an author îSarvad. îCat.

.{{padmanAbha}3{{padma--nAbha} ún. ` " līlotus-aveled " , N. of Vishn2u (from whose navel sprang the lotus which contained Brahma1 , the future creator) îMBh. îHariv. îR.
.; N. of the 11th month (reckoned from Ma1rgas3i1rsha) îVar.
.; a magical formula spoken over weapons îR.
.; N. of a serpent-demon îMBh.
.; of a son of Dhr2ita-ra1sht2ra îib.
.; of the first Arhat of the future Ut-sarpin2i1 îL.
.; of sev. authors (also {-tIrtha} , {-datta} , {-dikSita} , {-purI} , {-bhaTTa} , {-yAjJika}) and other men îCat. îInscr.
.; {-dvadazI} úf. N. of the 12th day in the light half of the month A1s3vayuja îCat.
.; {-bija} ún. the algebra of Padma-na1bha îCol.
.{{padmanAbhi}3{{padma--nAbhi} ún. N. of Vishn2u îL. (cf. {-nAbhu}).
.{{padmanAla}3{{padma--nAla} ún. a lotus stalk îL.
.{{padmanidhi}3{{padma--nidhi} ún. N. of one of the 9 treasures of Kubera (also personified) îPan5c.
.{{padmanibhekSaNa}3{{padma--nibhe7kSaNa} úmfn. having eyes like lotus-leaves îMW.
.{{padmanimllana}3{{padma--nimllana} ún. the closing of a līlotus îS3ak.
.{{padmanetra}3{{padma--netra} ún. ` " līlotus-eyed " , a species of bird îGal.
.; N. of a future Buddha îL.
.{{padmapaNDita}3{{padma--paNDita} ún. N. of an author îCat.
.{{padmapattra}3{{padma--pattra} ún. a līlotus-leaf îMBh. ({-nibhe7kSaNa} úmfn. līlotus-līlotus-eyed. îMW.)
.; = {-parNa} îBhpr.
.{{padmapada}3{{padma--pada} ún. = {-pAda} îCat.
.{{padmaparNa}3{{padma--parNa} ún. Costus Speciosus or Arabicus îL.
.{{padmapANi}3{{padma--pANi} ún. ` " lotus-handed " or ` " holding a līlotus in the hand " , N. of Brahma1 îL.
.; of Vishn2u îCat.
.; of the Bodhi-sattva Avalokite7s3vara îMWB. 195 &c.
.; the sun îL.
.{{padmapAda}3{{padma--pAda} m.= {-caraNa} îCat. (cf. {pAda-padma})
.; {-rahasya} ún. N. of úwk.
.; {ødA7cArya} ún. N. of a teacher îCat.
.{{padmapura}3{{padma--pura} ún. N. of a city îRa1jat.
.{{padmapurANa}3{{padma--purANa} ún. N. of sev. Pura1n2as.
.{{padmapuSpa}3{{padma--puSpa} ún. Pterospermum Acerifolium îL.
.; a species of bird îL.
.; {øSpA7Jjali-stotra} ún. N. of a Stotra.
.{{padmaprabha}3{{padma--prabha} ún. N. of a future Buddha
.; of a Deva-putra îLalit.
.; of 6th Arhat of present Avasarpin2i1 îL.
.; (with {sUri}) of an author îCat.

.; {{A}} , úf. N. of a daughter of Maha1-dan6sht2ra îKatha1s.
 .{padmaprabhu}3{padma--prabhu} úm. N. of an author îCat.
 .{padmapriyA}3{padma--priyA} úf. N. of the goddess Manasa1 (wife of Jarat-ka1ru) îL.
 .{padmabandha}3{padma--bandha} úm. an artificial arrangement of the words of a verse in a figure representing a lotus-flower îKpr.
 .{padmabandhu}3{padma--bandhu} úm. `` friend of the lñlotus '' , N. of the sun îL.
 .; a bee îL.
 .; {-kula} ún. N. of a family îCat.
 .{padmabIja}3{padma--bIja} ún. lñlotus-seed îL.
 .; {øjA7bha} úmfn. `` resembling the lñlotus-sñseed '' , the sñseed of Euryala Ferox îL.
 .{padmabhava}3{padma--bhava} úm. = {-ja} îHariv. îBhP.
 .{padmabhAza}3{padma--bhAza} úm. `` brilliant with (or like) a lñlotus '' , N. of Vishn2u îHariv. (úv.l. {-nAbha} .; cf. {-hAsa}).
 .{padmabhU}3{padma--bhU} m.= {-ja} îDhu1rtan.
 .{padmamaya}3{padma--maya} úmf({I})n. made or consisting of lñlotus-flowers îHariv. îBhP.
 .{padmamAlin}3{padma--mAlin} úmfn. lñlotus-garlanded .; úm. N. of a Rakshas îR.
 .; {{nI}} , úf. N. of S3ri1 îMBh.
 .{padmamihira}3{padma--mihira} úm. `` lñlotus-sun '' , N. of a writer of the history of Kas3mi1ra îRa1jat.
 .{padmamukhI}3{padma--mukhI} úf. Alhagi Maurorum îL.
 .{padmamUla}3{padma--mUla} ún. lñlotus-root îL.
 .{padmayoni}3{padma--yoni} úm. `` lñlotus-born '' , N. of Brahma1 îGr2ihya1s. îMBh. &c. (also {ønin} îHariv.) .; of a Buddha îLalit.
 .; of sev. men , AParis3. îLalit.
 .{padmarati}3{padma--rati} úf. N. of 2 princesses îKatha1s.
 .{padmaratna}3{padma--ratna} úm. N. of the 23rd îBuddh. patriarch îL.
 .{padmaratha}3{padma--ratha} úm. N. of sev. princes îRa1jat. îHParis3.
 .{padmarAga}3{padma--rAga} úm. `` lotus-hued '' , a ruby îL. (also {-ka} îHcat.
 .; {øga-maya} úmf({I})n. made or consisting of rubies , Ka1ran2d2) .; {{I}} , úf. N. of one of the tongues of Agni îGr2ihya1s.
 .{padmarAja}3{padma--rAja} úm. `` lñlotus-king '' , N. of sev. men îRa1jat.
 .; of a poet îCat.
 .{padmarUpa}3{padma--rUpa} úmf({A})n. lñlotus-hued .; {{A}} , úf. N. of S3ri îMBh.
 .{padmarekhA}3{padma--rekhA} úf. `` lñlotus-line '' , a line in the palm of the hand indicating the acquisition of great wealth îL.
 .{padma1AJchana}3{padma--1AJchana} úm. (L.) `` lñlotus-marked '' , a

king
 .; N. of Brahma1
 .; of Kubera , the sun
 .; {{A}} , úf. N. of S3ri1
 .; of Sarasvati1
 .; of Ta1ra1.
 .{padma11AvilAsinI}3{padma--11A-vilAsinI} úf. N. of an astron. úwk. [585,1]
 .{padmalekhA}3{padma--lekhA} úf. N. of a woman îRa1jat.
 .{padmalocana}3{padma--locana} úmfn. lotus-eyed îMBh.
 .{padmavat}3{padma--vat} úmfn. full of lñlotus-flowers îHariv.
 .; {{I}} , úf. N. of a wife of As3oka (cf. {padma--vatI})
 .; of a town îBhP.
 .{padmavanabAndhava}3{padma--vanabAndhava} úm. the sun (cf. {padma--bandhu})
 .; {-vaMza} úm. the race of kings descended from the sun (cf. {sUrya--vø}) îPrasannar.
 .{padmavarcas}3{padma--varcas} úmfn. lotushued îMBh. îR.
 .{padmavarNa}3{padma--varNa} úmfn. úid. îHariv.
 .; úm. N. of a son of Yadu íb.
 .{padmavarNaka}3{padma--varNaka} ún. Costus Speciosus or Arabicus îL.
 .{padmavAsA}3{padma--vAsA} úf. = {-gRhA} îL.
 .{padmavAhinI}3{padma--vAhinI} úf. N. of úwk.
 .{padmaviSaya}3{padma--viSaya} úm. N. of a country îKatha1s.
 .{padmavRkSa}3{padma--vRkSa} úm. Cerasus Puddum îL.
 .{padmavRSabhavikrAmin}3{padma--vRSabha-vikrAmin} úm. N. of a future Buddha îL.
 .{padmaveSa}3{padma--veSa} úm. N. of a king of the Vidya1dharas îKatha1s.
 .{padmavyAkoza}3{padma--vyAkoza} ún. a crevice shaped like a lñlotus-bud (made by a thief in a wall) îMr2icch. iii , 13.
 .{padmavyUha}3{padma--vyUha} úm. N. of a Sama1dhi îL.
 .{padmazas}3{padma--zas} úind. by thousands of billions îMBh.
 .{padmazAyinI}3{padma--zAyinI} úf. a species of bird îGal.
 .{padmazekhara}3{padma--zekhara} úm. N. of a king of the Gandharvas îKatha1s.
 .{padmazrI}3{padma--zrI} `` beautiful as a lotus flower '' , N. of Avalokite7s3vara îKa1ran2d2.
 .; of a Bodhi-sattva
 .; úf. N. of sev. women îRa1jat. îHParis3.
 .; of a lady who wrote on Ka1ma-s3a1stra îCat.
 .; {-garbha} úm. N. of a Bodhi-sattva.
 .{padmaSaNDa}3{padma--SaNDa} ún. a multitude of lotuses îMBh. (cf. {-khaNDa}).
 .{padmasaMhitA}3{padma--saMhitA} úf. N. of úwk.
 .{padmasaMkAza}3{padma--saMkAza} úmfn. resembling a lotus îMW.

.{padmasadman}3{padma--sadman} úm. `` līlotus-dweller "" , N. of Brahma1
 îBa1lar.
 .{padmasamAsana}3{padma--samAsana} úm. úid. îVP.
 .{padmasambhava}3{padma--sambhava} úm. = {-ja} îHariv.
 .; N. of a Buddhist teacher who founded the Red sect in Tibet îMWB. 272
 &c.
 .{padmasaras}3{padma--saras} ún. līlotus-lake , N. of sev. lakes îMBh.
 îRa1jat. îPan5c.
 .{padmasundara}3{padma--sundara} úm. N. of an author îCat.
 .{padmasUtra}3{padma--sUtra} ún. a līlotus-garland îHariv.
 .{padmasena}3{padma--sena} úm. N. of sev. men îKatha1s.
 .; ({A}) , úf. N. of a woman îHParis3.
 .{padmasaugandhika}3{padma--saugandhika} ún. úpl. the flowers Nelumbium
 Speciosum and Nymphaea Alba îR.
 .; úmfn. (a pond) abounding in these flowers îMBh. îR. &c.
 .; {-vat} úmfn. úid. îMBh.
 .{padmasnuSA}3{padma--snuSA} úf. (îL.) N. of Gan3ga1
 .; of S3ri1
 .; of Durga1.
 .{padmasvastika}3{padma--svastika} ún. a SvāSvastika mark consisting of
 lotus-flowers îMW.
 .{padmasvAmin}3{padma--svAmin} úm. N. of a sacred edifice built by Padma
 îRa1jat.
 .{padmahasta}3{padma--hasta} úm. a úpartic. measure of length îAgP.
 .{padmahAsa}3{padma--hAsa} úm. `` smiling like or with a lotus "" , N.
 of Vishn2u îL. (cf. {-bhAsa}).
 .{padmahemamaNi}3{padma--hema-maNi} úm. N. of a teacher îCat.
 .{padmAkara}3{padma7kara} úm. (úifc. úf. {A}) a lotus-pool or an
 assemblage of lotuses îBhartr2. îKatha1s.
 .; {-deva} and {-bhaTTa} úm. N. of authors îCat.
 .{padmAkAra}3{padma7kAra} úmfn. līlotus-shaped îMW.
 .{padmAkSa}3{padma7kSa} úmf({I})n. līlotus-eyed , úid.
 .; ún. līlotus-seed îW.
 .{padmAGkamudra}3{padma7Gka-mudra} úf. a úpartic. Mudra1 îKa1ran2d2.
 .{padmAGghri}3{padma7Gghri} úm. = {ødma-pAda} îCat.
 .{padmAcala}3{padma7cala} úm. N. of a mountain îR.
 .{padmAcArya}3{padma7cArya} úm. N. of a teacher îCat.
 .{padmATa}3{padma7Ta} úm. Cassia Tora îBhpr.
 .{padmAdi}3{padma7di} a lotus-flower &c.
 .; {-tva} ún. îKa1vya7d. ii , 95.
 .{padmAdhIza}3{padma7dhI7za} úm. N. of Vishn2u , Dhu1rtain.
 .{padmAnanda}3{padma7nanda} úm. N. of a poet
 .; {-zataka} ún. his úwk.
 .{padmAntara}3{padma7ntara} úm. a līlotus-leaf îMW.
 .{padmAlaMkArA}3{padma7laMkArA} úf. N. of a Gandharvi1 îKa1ran2d2.
 .{padmAlaya}3{padma7laya4} úm. `` dwelling in a līlotus "" , N. of

Brahma1 îMBh.
 .; ({A}) , úf. N. of S3ri1 îib. îHariv.
 .; ún. N. of a city îSin6ha7s.
 .{padmAvatI}3{padmaA-vatI} úf. (cf. {ødma-vø} and îPa1n2. 6-3 , 119 &c.)
 Hibiscus Mutabilis îL.
 .; a kind of Pra1kr2it metre îCol.
 .; N. of Lakshmi1 îGi1t.
 .; of the goddess Manasa1 îL.
 .; of one of the Ma1tr2is attending on Skanda îMBh.
 .; of a Sura7n3gana1 îSin6ha7s.
 .; of a Jaina deity îL.
 .; of a wife of king S3r2iga1la îHariv.
 .; of a wñwife of Yudhi-sht2hira (kñking of Kas3mi1ra) îRa1jat.
 .; of the wñwife of Jaya-deva îGi1t.
 .; of a wñwife of kñking Vi1ra-ba1hu îVet.
 .; of a wñwife of kñking Naya-pa1la îib.
 .; of a poetess îCat.
 .; of the city of Ujjayini1 in the Kr2ita-yuga îKatha1s.
 .; of another city. îVP.
 .; of a river îL.
 .; of îKatha1s. xvii
 .; {-kalpa} úm. {-paJcA7Gga} ún. {-stotra} ún. N. of úwks.
 .; {-priya} úm. `` husband of Padmavati1 (= Manasa1) "" , N. of
 Jarat-ka1ru îL.
 .{padmAvabhAsa}3{padma7vabhAsa} úm. N. of a kind of philosopher's stone
 îKa1ran2d2.
 .{padmAvali}3{padma7vali} úf. N. of úwk.
 .{padmAsana}3{padma7sana} ún. a līlotus as seat (esp. of an idol)
 îHariv. îKum.
 .; a partic. posture in religious meditation îBhartr2. (cf. îMWB. 240)
 .; a kind of coitus îL.
 .; úmf({A})n. sitting in a līlotus or in the position called
 Padma7san2a ({-tA} úf. îCat.)
 .; úm. N. of Brahma1 îVP.
 .; of S3iva îS3ivag.
 .; the sun îL.
 .; ({A}) , úf. N. of the goddess Manasa1 îL.
 .{padmAhvaya}3{padma7hvay9a} úm. Cerasus Puddum îBhpr.
 .{padmAhvA}3{padma7hvA} úf. Hibiscus Mutabilis îL.
 .{padmezaya}3{padme-zaya} úm. `` sleeping in a lotus "" , N. of Vishn2u
 îMBh. îHariv.
 .{padmottama}3{padmo7ttama} úm. N. of a Sama1dhi îKa1ran2d2.
 .; of a úpartic. world îib.
 .; of a Buddha living in Padmo7ttama and of a future BñBuddha îib.
 .{padmottara}3{padmo7ttara} úm. Carthamus Tinctorius îL.
 .; N. of a Buddha îMWB. 136 , ún. 1

.; of the father of Padma îL.
.; {ørA7tmaja} úm. úpatr. of the 9th Cakra-vartin in BhaI rata îJain.
.; {ørikA-zAKa} ún. a species of pot-herb îCar. [585,2]
.; {padmotpalakumudvat}3{padmo7tpala-kumudvat} úmf. furnished with the lotus flowers called Padma , Utpala and Kumuda îBhP.
.; {padmodbhava}3{padmo7dbhava} úmf({A})n. sprung from a lîlotus îMBh.
.; úm. N. of BrahmaI îib.
.; of a man îDas3.
.; ({A}) , úf. N. of the goddess Manasa1 îL.
.; {-prAdur-bhAva} úm. N. of ch. of KuI rmaP.
.; {padmopaniSad}3{padmo7paniSad} úf. N. of an îUp.
.; {-dîpikA} úf. N. of îComm. on it. _
.; {padmaka}2{padmaka} úm. or ún. red spots on the skin of an elephant îL.
.; the wood of Cerasus Puddum îMBh. &c.
.; úm. an army arrayed in the form of a lotus-flower îMBh.
.; a species of tree îR. (úB.)
.; N. of a úpartic. constellation îHcat.
.; of sev. men îRaI jat.
.; ún. a úpartic. posture in sitting îVeda7ntas.
.; Costus Speciosus or Arabicus îL. _
.; {padmakin}2{padmakin} úm. Betula Bhojpatra îL. _
.; {padmAya}2{padmAya} úNom. úA1. {øyate} , to resemble the flower of Nelumbium Speciosum îKa1 vya7d. _
.; {padmAvata}2{padmAvata} úm. N. of a kingdom founded by Padma-varn2a îHariv. _
.; {padmin}2{padmin} úmf. spotted (as an elephant) îMBh.
.; possessing lotuses îL.
.; úm. an elephant îL.
.; ({nI}) , úf. - next. _
.; {padminI}2{padminI} úf. (of prec.) Nelumbium Speciosum , a lotus (the whole plant , úifc. {ønIka} úmf.
.; cf. {abjinI} , {nalinI} &c.)
.; a multitude of lotuses or a lotus-pond îMBh. îKa1v. &c. (cf. úg. {puSkarA7di})
.; a lîlotus-stalk îL.
.; a female elephant îL.
.; a úpartic. magical art îMa1rkP.
.; an excellent woman , a woman belonging to the first of the 4 classes into which the sex is divided îRTL. 389
.; N. of sev. women îSin6ha7s.
.; {padminIkaNTaka}3{padminI--kaNTaka} úm. a kind of leprosy îSus3r.
.; {padminIkAnta}3{padminI--kAnta} úm. `` beloved of lotuses `` , N. of the sun îL.
.; {padminIkhaNDa}3{padminI--khaNDa} ún. a multitude or lake of lotuses îPan5c.
.; N. of a city îSin6ha7s.

.; {padminIpatra}3{padminI--patra} ún. a lîlotus-leaf. îR.
.; {padminIvallabha}3{padminI--vallabha} andð ún. the sun îL. (cf. {-kAnta}).
.; {padminIza}3{padminI--øza} ({ønI7za}) , úm. the sun îL. (cf. {-kAnta}).
.; {padminISaNDa}3{padminI--SaNDa} (and {-pura}) , ún. N. of a city îSin6ha7s. _
.; {padmiSTha}2{padmiSTha} úf. N. of a woman îKatha1s. _
.; {padra}1{padra} úm. (û2. {pad}?) a village or = {saMveza} îUn2. ii , 13 îSch. ({-vaDa} , {-saNDa} and {-saDa} [îHParis3.] perhaps úw.r. for {-baTu} , or {-baNDa} , `` village lad or cripple ``)
.; a road in a village îL.
.; the earth îL.
.; N. of a district îL. _
.; {padva}1{padva} ún. (û2. {pad}?) the earth îL.
.; a road îL.
.; a car îL.
.; úmf. - {nisarga-padva}. _
.; {padvat}1{padvat} - p. 583 , col. 1. _
.; {pan}1{pan}2 úcl. 1. úA1. {pa4nate} (úpf. {-pavana} , {papne4} úaor. 3. úsg. {paniSTa}) , ÷to be worthy of admiration or to admire (úacc.) îRV.: úPass. {panya4te} îib.: Caus. {pana4yati} , {øte} , to regard with surprise or wonder , to admire , praise , acknowledge îRV.
.; (úA1.) ÷to rejoice at , be glad of (úgen.) îib. (cf. û {paN}
.; {paNAya}). _
.; {panayAyya}2{panayA4yya} úmf. astonishing , surprising îRV. _
.; {panasya}2{panasya} úNom. úA1. {øsyate} (úP. {øsyate}) îNaigh. iii , 14) , to excite admiration or praise îRV.
.; {panasyu}3{panaósyu4} úmf. showing one's self worthy of admiration , glorious îib. _
.; {panAya}2{panAya} úNom. úP. úA1. {øya4ti} , {øte} , to show ostentatiously , boast of (úgen.) îRV. vi , 75 , 6 (cf. îNir. ix , 16).
.; {panAyya}3{paónA4yya} úmf. admirable , surprising îRV. îAitBr. _
.; {panita}2{panita4} úmf. admired , praised îRV. _
.; {panitR}2{panitR4} úmf. praising , acknowledging îib. _
.; {panipnat}2{pa4nipnat} úmf. (fr. Intens.) showing one's self worthy of admiration or praise îib. _
.; {paniSTama}2{paniSTama} (prob.) úw.r. îSV. _
.; {paniSTi}2{pa4niSTi} úf. (prob.) admiration , praise îib. _
.; {paniSTha}2{pa4niSTha} úmf. (superl.) very wonderful or glorious îRV.
-
.; {panIyas}2{pa4nIyas} úmf. (compar.) more or very wonderful îib. _
.; {panU}2{panU84} úf. admiration îib. _
.; {panya}2{pa4nya} úmf. astonishing , glorious. îib. (superl. {-tama}).
-
.; {panyas}2{pa4nyas} úmf. = {pa4nIyas} îib. _

.{panaka}1{panaka} úm. a kind of Arum , S3i11. _
 .{panasa}1{panasa} úm. (û {pan}?) the bread-fruit or Jaka tree ,
 Artocarpus Integrifolia îMBh. îR. &c.
 .; a thorn îL.
 .; a species of serpent îSus3r.
 .; N. of a monkey îMBh. îR.
 .; ({I}) , úf. = {panasika} îSus3r.
 .; ún. the bread-fruit îib.
 .{panasatAlikA}3{panasa--tAlikA} orð úf. the bread-fruit tree îL.
 .{panasanAlikA}3{panasa--nAlikA} úf. the bread-fruit tree îL.
 .{panasAsthi}3{panasA7sthi} ún. the kernel of the bread-fruit îSus3r. _
 .{panasika}2{panasika} úf. a kind of disease , pustules on the ears and
 neck îSus3r. (cf. {pinasa} , {pInasa}). [585,3] _
 .{paniSpada}1{paniSpada4} úmf({A})n. (Intens. of û {spand}) quivering
 , palpitating îAV. _
 .{panth}1{panth} úcl. 1. 10. úP. {panthati} , or {øthayati} , ÷to go ,
 move îDha1tup. xxxii , 39 (cf. û {path}). _
 .{panthaka}2{panthaka} úmfn. produced in or on the way îPa1n2. 4-3 , 29
 .; úm. N. of a Bra1hman îL.
 .{panthalika}3{panóthalika} úf. a narrow way or path îKa1ran2d2.
 îDivyA7v. _
 .{panthAna}1{panthAna} úm. N. of a úpartic. magical spell spoken over
 weapons îR. (úv.l. {saMdhAna}). _
 .{pandara}1{pandara} úm. N. of a mountain îVP. _
 .{panna}1{panna} &c. ^ p. 584 , col. 2. _
 .{pannaddhA}1{pan-naddhA} &c. ^ p. 584 , col. 1. _
 .{papasya}1{papasya} v. l. for {pampasya}. _
 .{papi}1{papi4} úmfn. (û1. {pA}) drinking (with úacc.) îRV. vi , 23 , 4
 (cf. îPa1n2. 2-3 , 69 îKa1s3.)
 .; úm. the moon îL. _
 .{papI}2{papI4} úm. (únom. {s}) the sun or the moon îUn2. iii , 159. _
 .{papIti}2{papIti} úf. (fr. Intens. of û1. {pA}) mutual or reciprocal
 drinking îW. _
 .{papu}1{papu} úm. (û3. {pA}) a protector
 .; úf. a nurse îL. _
 .{papuri}1{pa4puri} úmfn. (û {pRR}) bountiful , liberal
 .; abundant îRV. _
 .{papri}2{pa4pri}1 úmfn. giving , granting (with úgen. or acc.
 .; superl. {-tama}) îRV. îVS. (cf. îPa1n2. 7-1 , 103 îSch.) _
 .{papRkSeNya}1{papRkSe7Nya} úmfn. (û {prach}) desirable îRV. v , 33 ,
 \$. _
 .{papri}1{pa4pri}2 úmfn. (û1. {pR}) delivering , saving îRV.: îAV. îTS.
 _
 .{paphaka}1{paphaka} úm. N. of a man.
 .{paphakanaraka}3{paphaka--naraka} úm. úpl. the descendants of Paphaka
 and Naraka , úg. {tika-kitavA7di}. _

.{pabbeka}1{pabbeka} úm. N. of the father of Keda1ra-bhat2t2a (author of
 the Vr2itta-ratna7kara) îCat. _
 .{pamarA}1{pamarA} úf. a kind of fragrant substance îL. _
 .{pampasya}1{pampasya} úNom. úP. {øsyati} , to feel pain , úg.
 {kaNDv-Adi} (úv.l. {papø}). _
 .{pampA}1{pampA} úf. (û1. {pA})? îUn2.iii , 28. îSch.) N. of a river in
 the south of India îMBh. îR. &c.
 .; of a lake îRagh. îSch.
 .{pampAmAhAtmya}3{pampA--mAhAtmya} ún. N. of ch. of îSkandaP. _
 .{pamb}1{pamb} úcl. 1. úP. {pambati} , ÷to go , move îDha1tup. xi , 35
 îVop. _
 .{pay}1{pay} úcl. 1. úA1. {payate} , ÷to go , move îDha1tup. xiv , 3. _
 .{paya}1{paya}1 ^ {kat-paya4}. _
 .{paya}1{paya}2 in úcomp. for {øyas}.
 .{payaAhuti}3{paya--Ahuti4} úf. an oblation of milk îS3Br.
 .{payopavasana}3{payo7pavasana} ún. a kind of fast when milk is the only
 food îPa1n2. 6-3 , 109 îVa1rtt.6 , úP.
 .{payoSNI}3{payo7SNI} (îMBh. îVar. îPur.) ,
 .{payoSNika}3{payo7SóNika} (îVP.) , úf. N. of a river rising in the
 Vindhya mountain
 .; {øNi-jAtA} úf. N. of the river Sarasvati îL. _
 .{payaH}2{payaH} in úcomp. for {øyas}.
 .{payaHkandA}3{payaH--kandA} úf. Batatas Paniculata îL.
 .{payaHkSIra}3{payaH--kSIra} ún. a úpartic. extract from barley îL.
 .{payaHpayaSni}3{payaH--payo7Sni} = {payo7Sni} îMBh.
 .{payaHpAna}3{payaH--pAna} ún. drinking milk , a draught of mñmilk
 îPa1n2. 6-2 , 150 îKa1s3.
 .{payaHpAyika}3{payaH--pAyika} úf. úid. iii , 3 , 111 îKa1s3.
 .{payaHpArAvara}3{payaH--pArA7vara} úm. the ocean of mñmilk îKa1v.
 .{payaHpUra}3{payaH--pUra} úm. flood of water îRatna7v.
 .{payaHpratibimba}3{payaH--pratibimba} ún. the reflected image or
 fancied appearance of wñwater (in deserts) îSubh.
 .{payaHphenI}3{payaH--phenI} úf. a úpartic. small shrub îL.
 .{payaHsAman}3{payaH--sAman} ún. N. of a Sa1man îA1rshBr.
 .{payaHsphAti}3{payaH--sphAti} ({pa4ø}) , úf. abundance of milk îAV.
 xix , 31 , 10 (printed {ga4yasphø}). _
 .{payaz}2{payaz} in úcomp. for {øyas}.
 .{payazcaya}3{payaz--caya} úm. a reservoir , piece of water , lake îL. _
 .{payas}2{pa4yas} ún. (û1. {pI}) any fluid or juice , (esp.) milk ,
 water , rain
 .; semen virile , (met.) vital spirit , power , strength îRV. &c. &c.
 .; a species of Andropogon îBhpr.
 .; N. of a Sa1man îS3rS.
 .; of a Viral1j îRPra1t.
 .; night îNaigh. i , 7.
 .{payaskaMsa}3{pa4yas--kaMsa} úm. a cup of milk îL.

.{payaskarNI}3{pa4yas--karNI} úf. îPa1n2. 8-3 , 46 îSch. (cf. {dadhi-karNa}).
 .{payaskAma}3{pa4yas--kAma} úmfn. (prob.) wishing for milk îib.
 .{payaskAmya}3{pa4yas--kAmya} úNom. úP. {øyati} , to wish for mñmilk îPa1n2. 8-3 , 38 îVa1rtt. 2 îPat.
 .{payaskAra}3{pa4yas--kAra} (?) , viii , 3 , 46 îSch.
 .{payaskumbha}3{pa4yas--kumbha} úm. a pitcher for holding mñmilk îib.
 .{payaskuzA}3{pa4yas--kuzA} úf. îib.
 .{payaspa}3{pa4yas--pa} úm. ``" milk-drinker "" , a cat îW.
 .; night îMW. [586,1]
 .{payaspati}3{pa4yas--pati} úm. N. of Vishn2u îVishn2.
 .{payaspA}3{pa4yas--pA4} úmfn. drinking mñmilk îRV.
 .{payaspAtra}3{pa4yas--pAtra} ún. a mñmilk-bowl îL.
 .{payasvat}3{pa4yas--vat} ({pa4ø}) , úmfn. full of juice or sap , juicy , succulent , containing water or milk or semen
 .; overflowing , exuberant , copious , powerful , strong îRV. îAV. îTS. îBr. îGr2S3rS.
 .; ({I}) , úf. the night îL.
 .; úpl. rivers îNaigh. i , 13.
 .{payasvala}3{pa4yas--vala} úmf({A})n. rich in milk îHariv. (úv.1. {øvin})
 .; úm. a goat îL.
 .{payasvin}3{pa4yas--vin} úmfn. abounding in sap or milk îBr. îGr2S. îMn. îMBh. &c.
 .; ({nI}) , úf. a milch-cow îMBh. îVar. îRagh.
 .; a she-goat îL.
 .; a river or N. of a rñriver îBhP. (cf. úg. {puSkarA7di})
 .; the night îL.
 .; N. of sev. plants (Asteracantha Longifolia , Batatas Paniculata , = {kAkoll} , {kSira-kAkø} , {jIvantI} , {dugdhapenI} &c.) îBhpr. îL.
 —
 .{payasa}2{payasa4} úmfn. full of juice or sap îAV. (corrupted fr. {vAyasa}?)
 .; ún. water îL. _
 .{payasiSTha}2{payasiSTha} orð úmfn. superl. of {payas-vin} îPat.
 .{payiSTha}3{payiSTha} úmfn. superl. of {payas-vin} îPat. _
 .{payaska}2{payaska} úmfn. (úifc.) = {payas} îL. _
 .{payasya}2{payasya}1 úmfn. made of milk (as butter , cheese &c.). îLa1t2y.
 .; úm. a cat îL.
 .; N. of a son of An3gira4s3 îMBh.
 .; ({A}) , úf. coagulated mñmilk , curds (made by mixing sour with hot sweet mñmilk) îTS. îBr. îS3rS.
 .; N. of sev. plants (Gynandropsis Pentaphylla , = {kAkoll} , {kuTumbinI} , {dugdika} &c.) îL. _
 .{payasya}2{payasya}2 úNom. úP. {øsyati} , to flow , become liquid ,

úg. {kaNDv-Adi})
 .; úA1. {øsyate} = next îPa1n2. 3-1 , 11 îVa1rtt. 1 îPat. _
 .{payAya}2{payAya} úNom. úA1. {øyate} , to be fluid îPa1n2. îib. _
 .{payiSTha}2{payiSTha} - {payasiSTha} above. _
 .{payo}2{payo} in úcomp. for {øyas}.
 .{payogaDa}3{payo--gaDa} úm. (úw.r. for {guDa}?) ``" water-drop "" , hail îL.
 .; úm. ún. an island îL.
 .{payograha}3{payo--graha4} úm. an oblation of milk îS3Br.
 .; {-samarthana-prakAra} úm. N. of úwk.
 .{payoghana}3{payo--ghana} úm. water-lump , hail îL.
 .{payoJanman}3{payo--janman} úm. ``" wñwater-birthplace "" , a cloud îL.
 .{payoda}3{payo--da} úmf({A})n. milk-giving (as a cow) îHariv.
 .; yielding water (as a cloud) îSubh.
 .; úm. a cloud îKa1lid. îVar. &c. ({-suhRd} úm. ``" friend of clouds "" , a peacock îSa1h.)
 .; N. of a son of Yadu îHariv.
 .; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
 .{payoduh}3{payo--duh} úmfn. yielding milk or semen îSV.
 .{payodhara}3{payo--dhara} úm. ``" containing water or milk "" , a cloud îKa1v. îRa1jat.
 .; (úifc. úf. {A}) a woman's breast or an udder îMBh. îKa1v. &c.
 .; the root of Scirpus Kysoor îL.
 .; a species of sugar-cane îL.
 .; the cocoa-nut îL.
 .; a species of Cyperus îL.
 .; an amphibrach îCol.
 .; {øri-úbhU} , ÷to become an udder îRagh.
 .; {øro7nnati} úf. a high breast (and ``" rising clouds "") îKa1v.
 .{payodhas}3{payo--dhas} úm. (ú1. {dhA}) a rainy cloud
 .; the ocean îUn2. iv , 229 îSch.
 .{payodha}3{payo--dhA4} úmfn. (ú {dhe}) sucking milk îRV.
 .{payodhArA}3{payo--dhArA} úf. a stream of water ({øgRha} ún. a bath-room with flowing wñwater) îMr2icch.
 .; N. of a river îHariv.
 .{payodhi}3{payo--dhi} úm. ``" wñwater-receptacle "" , the ocean îKa1v.
 .; {-ja} ún. ``" sea-born "" , Os Sepiae îL.
 .{payodhika}3{payo--dhika} ún. ``" sea-foam "" , cuttle-fish bone îL.
 .{payodhra}3{payo--dhra} úm. a woman's breast or an udder îGal. (cf. {-dhara}).
 .{payonidhana}3{payo--nidhana} ún. N. of a Sa1man îLa1t2y.
 .{payonidhi}3{payo--nidhi} úm. = {-dhi} îKa1v.
 .{payobhakSa}3{payo--bhakSa} úm. drinking (eating) only milk îSam2hUp.
 .{payobhRt}3{payo--bhRt} úm. ``" water-holder "" a cloud îS3is3. xvi , 61.
 .{payomaya}3{payo--maya} úmf({I})n. consisting of wñwater îKatha1s.

.{payomAnuSI}3{payo--mAnuSI} úf. a wñwater-nymph îSubh.
 .{payomukha}3{payo--mukha} úmf. having milk on the surface ,
 mñmilk-faced îHit.
 .{payomuc}3{payo--muc} úmf. discharging or yielding wñwater or mñmilk
 îMBh. îHcat.
 .; úm. a cloud îMBh. îVar. îKa1v.
 .{payomRtatIrtha}3{payo--'mRta-tIrtha} ún. N. of a sacred bathing-place
 îCat.
 .{payoraya}3{payo--raya} úm. the current of a river îS3a1rn3gP.
 .{payorAzi}3{payo--rAzi} úm. a piece of water , the ocean îib.
 .; N. of the number 4 îL.
 .{payoruha}3{payo--ruha} ún. " wñwater-growing " , a lotus îL.
 .{payolatA}3{payo--latA} úf. Batatas Paniculata îL.
 .{payovAha}3{payo--vAha} úm. " wñwater-bearer " , a cloud îRagh. îVar.
 îRa1jat.
 .{payovidArikA}3{payo--vidArikA} úf. Batatas Paniculata îL.
 .{payovRdh}3{payo--vR4dh} úmf. full of sap , overflowing , exuberant ,
 vigorous îRV.
 .{payovrata}3{payo--vrata} ún. a vow to subsist on nothing but milk
 îBhP.
 .; offering mñmilk to Vishn2u and subsisting upon it for 12 days (also
 for 1 or 3 days as a religious act) îW.
 .; ({pa4ø}) , úmf({A})n. subsisting on nothing but mñmilk îS3Br.
 .; {øta4-tA} úf. îib. _
 .{payora}2{payora} úm. Acacia Catechu îL. _
 .{para}1{pa4ra}1 úmf({A})n. (û1. {pR}
 .; úabl. úsg. úm. ún. {pa4rasmAt} , {ørAt}
 .; úloc. {pa4rasmin} , {øre}
 .; únom. úpl. úm. {pa4re} , {ørAs} , {ørAsas}
 .; cf. îPa1n2. 1-1 , 34 ; vii , 1 , 16 ; 50) far , distant , remote (in
 space) , opposite , ulterior , farther than , beyond , on the other or
 farther side of , extreme
 .; previous (in time) , former
 .; ancient , past
 .; later , future , next
 .; following , succeeding , subsequent
 .; final , last
 .; exceeding (in number or degree) , more than
 .; better or worse than , superior or inferior to , best or worst ,
 highest , supreme , chief (in the compar. meanings [where also {-tara}]
 , with úabl. , rarely úgen. or úifc.
 .; exceptionally {paraM@zatham} , more than a hundred , úlit. " an
 excessive hñhundred , a hñhundred with a surplus " îR. [586,2]
 .; {parAH@koTayaH} îPrab. îHcat. îRV. &c. &c.
 .; strange , foreign , alien , adverse , hostile îib.
 .; other than , different from (úabl.) îPrab.

.; left , remaining îKatha1s.
 .; concerned or anxious for (úloc.) îR.
 .; úm. another (different from one's self) , a foreigner , enemy , foe ,
 adversary îRV. &c. &c.
 .; a following letter or sound (only úifc. úmf. úe.g. {ta-para} ,
 having {t} as the fñfollowing lñletter , followed by {t}) îRPra1t.
 îPa1n2.
 .; (scil. {graha}) a subsidiary Soma-graha îTS.
 .; N. of a king of Kosala with the úpatr. A1t2n2a1ra îBr.
 .; of another king îMBh.
 .; of a son of Samara îHariv.
 .; (sc. {prAsAda}) of the palace of Mitravinda1 îib.
 .; úm. or ún. the Supreme or Absolute Being , the Universal Soul îUp.
 îR. îPur.
 .; ({A}) , úf. a foreign country , abroad (?) îKatha1s.
 .; a species of plant îL.
 .; N. of a sound in the first of its 4 stages îL.
 .; a úpartic. measure of time îSa1y.
 .; N. of a river îMBh. îVP. (úv.l. {pArA} , {veNA} , {veNNA})
 .; of a goddess (cf. ús.v.) , ún. remotest distance îMBh.
 .; highest point or degree îib.
 .; final beatitude îL. (also {-taram} and {parAt@para-taram})
 .; the number 10 ,000 ,000 ,000 (as the full age of Brahma1) îVP.
 .; N. of úpartic. Sa1mans îKa1t2h.
 .; any chief matter or paramount object (úifc. [f. {A}] having as the
 chief object , given up to , occupied with , engrossed in , intent upon
 , resting on , consisting of , serving for , synonymous with &c. îMBh.
 îKa1v. &c.)
 .; the wider or mare extended or remoter meaning of a word îJaim. îKull.
 .; (in logic) genus
 .; existence (regarded as the common property of all things) îW.
 .; ({am}) , úind. afterwards , later
 .; (with úabl.) beyond , after (úe.g. {paraM@vijJAnAt} , beyond human
 knowledge
 .; {astam-ayAt@pø} , after sunset
 .; {mattaH@pø} , after me
 .; {ataH@pø} or {param@ataH} , after this , farther on , hereafter ,
 next
 .; {itaH@pø} , henceforward , from now
 .; {tataH@pø} or {tataz@ca@pø} , after that , thereupon
 .; {nA7smAt@pø} [for {mA7smøpø}] , no more of this , enough) îMBh.
 îKa1v. &c.
 .; in a high degree , excessively , greatly , completely îib.
 .; rather , most willingly , by all means îib.
 .; I will , so be it îDivyA7v.
 .; at the most , at the utmost , merely , no more than , nothing but

ïib.
 .; but , however , otherwise ({paraM@tu} or {paraM@kiM@tu} úid.
 .; {yadi@pø} , if at all , perhaps , at any rate
 .; {na-pø} , not-but
 .; {na@pñparaM-api} , not only-but also
 .; {pñparaM@na-api@na} , not only not-but not even
 .; {na@pñparaM-yAvat} , not only-but even) ïib.
 .; ({pa4reNa}) , úind. farther , beyond , past (with úacc.) îRV. &c.
 &c.
 .; thereupon , afterwards , later than , after (with úabl.or úgen.).
 îMn. îMBh. &c.
 .; ({pare4}) , úind. later , farther , in future , afterwards îRV.
 îMBh. îKa1v. [Cf. Zd. ¶ {para}
 .; Gk. \$; Lat. ¶ {peren-die} ; Goth. &&&180201[586 ,2] ¶ {fai4rra} ;
 Germ. ¶ {fern} ; Eng. ¶ {far} and ¶ {fore} .]
 . {parakathA}3 {pa4ra--kathA} úf. úpl. talk about another îBhartr2.
 . {parakaragata}3 {pa4ra--kara-gata} úmf. being in aññanother's hands
 îPan5c.
 . {parakarman}3 {pa4ra--karman} ún. service for aññanother îKa1m.
 .; {ønirata} úm. `` engaged in sñservice for aññanother a servant îVar.
 . {parakalatra}3 {pa4ra--kalatra} ún. aññanother's wife
 .; {øA7bhigamana} ún. approaching aññanother's wñwife , adultery îW.
 . {parakAyapravezana}3 {pa4ra--kAya-pravezana} ún. entering aññanother's
 body (a supernatural art) îCat.
 . {parakArya}3 {pa4ra--kArya} ún. aññanother's business or affair îPan5c.
 . {parakAla}3 {pa4ra--kAla} úmf. relating to a later time , mentioned
 later (opp. to {pUrva-}) îVPra1t.
 . {parakRti}3 {pa4ra--kRti} úf. the action or history of another , an
 example or precedent îNya1yam. îSch. îKull.
 . {parakRtya}3 {pa4ra--kRtya} ún. aññanother's business or affair îKa1v.
 .; úmf. busy for aññanother , hostile îMudr.
 .; {-pakSa} úm. the hñhostile party ïib.
 . {parakrama}3 {pa4ra--krama} úm. doubling the other (úí.e. second) letter
 of a conjunction of consonants îRPra1t.
 . {parakrAthIn}3 {pa4ra--krAthIn} úm. N. of a Kuru warrior îMBh.
 . {parakrAnti}3 {pa4ra--krAnti} úf. the greatest declination , inclination
 of the ecliptic îSu1ryas.
 . {parakSudrA}3 {pa4ra--kSudrA} úf. úpl. the very short verses (of Veda)
 îVa1yuP. (cf. {kSudrasU7kta}).
 . {parakSetra}3 {pa4ra--kSetra} ún. another's field or wife (cf.
 {kSetra}) îMn.
 .; the body in aññanother life îPa1n2. 5-2 , 92 (cf. {kSetriya}).
 . {parakhAtaka}3 {pa4ra--khAtaka} úmf. dug by aññanother îAV.Paris3.
 . {paragata}3 {pa4ra--gata} úmf. being with or relating to aññanother
 îMBh.
 . {paragAmin}3 {pa4ra--gAmin} úmf. úid. îPa1n2. 1-3 , 72.

. {paraguNa}3 {pa4ra--guNa} (úíbc.) the virtues of aññanother ({-grA7hin}
 úmf. assuming them) îKa1v.
 .; úmf. beneficial to aññanother or to a foe îR.
 . {paragRhavAsa}3 {pa4ra--gRha-vAsa} orð úm. dwelling in aññanother's
 house îKa1v.
 . {paragehav}3 {pa4ra--geha-vø} úm. dwelling in aññanother's house îKa1v.
 . {paragranthi}3 {pa4ra--granthi} úm. `` extreme point of a limb '' , an
 articulation , joint îL.
 . {paraglAni}3 {pa4ra--glAni} úf. the subjugation of a foe îW.
 . {paracakra}3 {pa4ra--cakra} ún. the army of a foe îMBh. îVar. (îSch. ``
 a hostile prince '')
 .; {-sUdana} úm. destroyer of it îBhP.
 . {paracittajJAna}3 {pa4ra--citta-jJAna} ún. knowing the thoughts of
 another îL.
 . {paracintA}3 {pa4ra--cintA} úf. thinking of or caring for aññanother
 îKa1v.
 . {paracchanda}3 {pa4ra--cchanda} úm. aññanother's will îBhP.
 ({ødA7nuvartana} ún. following it îL.)
 .; úmf. depending on aññanother's will , subservient (also {-vat}) îL.
 . {paracchidra}3 {pa4ra--cchidra} ún. aññanother's fault or defect îKa1v.
 . {paraja}3 {pa4ra--ja} úmf. being behind aññanother , inferior îKa1t2h.
 .; coming from a foe îMBh. [586,3]
 . {parajana}3 {pa4ra--jana} úm. aññanother person , a stranger
 .; (coll.) strangers (opp. to {sva-jø}) îMn. xi , 9.
 . {parajanman}3 {pa4ra--janman} ún. a future birth
 .; {ømika} úmf. relating to it îMW.
 . {parajAta}3 {pa4ra--jAta} úm. `` born of another '' , a stranger or
 servant îL. (úv.l. {-jita} , `` conquered by aññanother '').
 . {parajAnamaya}3 {pa4ra--jJAna-maya} úmf({I})n. consisting in knowledge
 of the Supreme Being îVP.
 . {parataGgaNa}3 {pa4ra--taGgaNa} (?) , úm. úpl. N. of a people îMBh.
 . {paratattva}3 {pa4ra--tattva} in {-nirNaya} úm. {-prakAzika} úf.
 {-vAda} úm. N. of úwks.
 . {paratantra}3 {pa4ra--tantra} ún. a rule or formula for another rite
 îKa1tyS3r.
 .; úmf({A})n. dependent on or subject to aññanother , obedient (opp. to
 {sva-tø}) îMBh. îKa1v. îSus3r. &c.
 .; ún. (úíbc.) and {-tA} úf. (îSa1h.) dependence on aññanother's will
 îSa1h.
 .; {-dRSTi} úmf. one who asserts the dependence of the will îJa1takam.
 .; {-haMso7paniSad} úf. N. of an îUp.
 .; {øtrI-kRta} úmf. made dependent , brought into another's power
 îKull.
 .; ceded , sold îKatha1s.
 . {paratama}3 {pa4ra--tama} andð úmf. superl. and compar. of {para}.
 . {paratara}3 {pa4ra--tara} úmf. superl. and compar. of {para}.

.{paratarkaka}3{pa4ra--tarkaka} orð úm. a beggar îVar.
 .{paratarkuka}3{pa4ra--tarkuka} úm. a beggar îVar.
 .{paratalpa}3{pa4ra--talpa} úm. úpl. another's wife îA1past.
 .; {-gAmin} úm. one who approaches anñanother's wife îb.
 .{paratas}3{pa4ra--tas} úind. = úabl. of {para} îKa1v. îPur.
 .; farther , far off , afterwards , behind ({itas-paratas} , here-there
 .; {sapta@puruSAn@itaz@ca@paraz@ca} , seven ancestors and seven
 descendants îGaut.
 .; {sani@parataH} , sc. {sati} , when {san} follows îPa1n2. 2-4 , 48
 îSch.) îRPra1t. îHariv. îR. &c.
 .; high above (in rank) îRa1jat.
 .; (with prec. úabl.) after (in time) îMBh. îYa1jn5. &c.
 .; beyond , above (in rank) îBhag. îKa1m.
 .; otherwise , differently îW.
 .; {øtaH-poSa} úmf. receiving food from another îBhP.
 .; {-øtas-tva} ún. (the state of) being from elsewhere or without
 îSarvad.
 .{parata}3{pa4ra--ta} úf. highest degree , absoluteness , (úifc.) the
 being quite devoted to or intent upon îBha1sha1p. îRa1jat.
 .{paratApana}3{pa4ra--tApana} úm. ``paining-foes'' , N. of a Marut
 îHariv.
 .{paratIrthika}3{pa4ra--tIrthika} úm. the adherent of another sect îL.
 .{paratoSayitR}3{pa4ra--toSayitR} úmf. gratifying others îS3is3.
 .{paratra}3{pa4ra--tra} úind. elsewhere , in another place , in a future
 state or world , hereafter îMn. îMBh. &c.
 .; below úi.e. in the sequel (of a book) îVop. îSch.
 .; {-bhIru} úm. ``one who stands in awe of futurity'' , a pious or
 religious man îW.
 .{paratva}3{pa4ra--tva4} ún. distance , remoteness , consequence ,
 posteriority , difference , strangeness , superiority to (úgen.)
 îA1past. îMBh. îPur. &c.
 .; = {-tA} îKap.
 .; {-ratnA7kara} úm. N. of úwk.
 .{paradAra}3{pa4ra--dAra} úm. úsg. or úpl. another's wife or wives îMn.
 îMBh. &c.
 .; adultery îGaut. xxii , 29
 .; {-gamana} ún. {ørA7bhigamana} ún. {ørA7bhimarza} úm.
 {øro7pasevana} ún. ({øvA} úf.) approaching or touching or courting
 anñanother's wife or wives , adultery îW.
 .; {-parigraha} (îR.) , {-bhuj} (îMa1rkP.) , {-ødArin}: (îR.) , úm.
 one who takes or approaches or enjoys anñanother's wife or wives , an
 adulterer îR.
 .{paraduHkha}3{pa4ra--duHkha} ún. anñanother's pain or sorrow îW.
 .{paradUSaNa}3{pa4ra--dUSaNa} úm. (sc. {saMdhI}) peace purchased by the
 entire produce of a country îKa1m. îHit. (úv.l. {para-bhUSaNa} and
 {pari-bhø}).

.{paradevata}3{pa4ra--devata} úf. the highest deity îA1pS3r. îSch.
 .; {-stuti} úf. N. of a hymn.
 .{paradeza}3{pa4ra--deza} úm. another or a foreign or a hostile country
 (opp. to {sva-dø}) îVar. îKat2h. îPan5c.
 .; {-sevin} úmf. living abroad , a traveller îW.
 .; {øzin} úmf. foreign , exotic
 .; úm. a foreigner or a traveller îb.
 .{paradoSa}3{pa4ra--doSa} in {-kIrtana} ún. the proclaiming of
 another's faults , censoriousness îW.
 .; {-jJa} úmf. knowing anñanother's faults îSubh.
 .{paradravya}3{pa4ra--dravya} ún. úpl. anñanother's property îHit.
 .; {øvyA7pahAraka} úmf. robbing anñanother's prñproperty îMn.
 .{paradroha}3{pa4ra--droha} úm. injuring anñanother îS3a1rn3gP.
 .; {-karma-dhI} úmf. injñinjuring anñanother in deed or thought îMn.
 .; {øhin} úmf. tyrannizing over anñanother îW.
 .{paradveSin}3{pa4ra--dveSin} úmf. hating anñanother , inimical to
 anñanother îW.
 .{paradhana}3{pa4ra--dhana} ún. anñanother's wealth îVP.
 .; {øna7svAdana-sukha} ún. feeding luxuriously at anñanother's expense
 îHit.
 .{paradharma}3{pa4ra--dharma} úm. anñanother's duty or business , the
 duties of anñanother caste îMn. îBhP.
 .; anñanother's peculiarity ({-tva} ún.) îKap.
 .{paradhyAna}3{pa4ra--dhyAna} ún. intent meditation îW.
 .{paraninda}3{pa4ra--ninda} úf. reviling others îMW.
 .{paranipAta}3{pa4ra--nipAta} úm. the irregular posteriority of a word
 in a compound (opp. to {pUrva-nø}) îPa1n2. îSch.
 .{paranimitavazavartin}3{pa4ra--nirmita-vaza-vartin} úm. ``constantly
 enjoying pleasures provided by others'' , N. of a class of îBuddh.
 deities îLalit. (cf. îMWB. 208).
 .{paranirvANa}3{pa4ra--nirvANa} ún. the highest Nirva1n2a (with
 Buddhists) îSarvad.
 .{paraMtapa}3{pa4ra--M-tapa} úmf. destroying foes (said of heroes)
 îMBh. îR. &c.
 .; úm. N. of a son of Manu Ta1masa îHariv.
 .; of a prince of Magadha îRagh.
 .{parapakSa}3{pa4ra--pakSa} úm. the other side , hostile party , enemy
 îHit.
 .; N. of a son of Anu îVP. (úv.l. {parame7kSu}).
 .{parapatni}3{pa4ra--patni} úf. the wife of another or of a stranger
 îMn. îKatha1s.
 .{parapada}3{pa4ra--pada} ún. the highest position , final emancipation
 îMaha1n.
 .{paraparigraha}3{pa4ra--parigraha} úm. another's property îA1past.
 .; anñanother's wife îMn. ix , 42 , 43.
 .{paraparibhava}3{pa4ra--paribhava} úm. humiliation or injury suffered

from others iMr2icch.

.{paraparivAda}3{pa4ra--parivAda} úm. = {-nirvA} iPan5c.

.{parapAka}3{pa4ra--pAka} úm. another's food or meal iMn. &c.

.; {-nirvRtta} úm. one who cooks his own food without observing a úpartic. ceremony iW. [587,1]

.; {-rata} úm. one who lives upon others but observes the due ceremonies iib.

.; {-ruci} úm. a constant guest at others "" tables iib.

.; {øko7pabhoin} úmfn. eating another's or a stranger's food iSus3r.

.{parapArabhUta}3{pa4ra--pAra-bhUta} úm. N. of Vishn2u iVP.

.{parapiNDa}3{pa4ra--piNDa} in {-puSTaka} úm. `` nourished by anñanother's food "", a servant iMr2icch. viii , 25/26

.; {øDA7da} úm. `` eating anñanother's food "", úid. iL.

.{parapuraMjaya}3{pa4ra--puraMjaya} úmfn. conquering an enemy's city (said of heroes) iMBh. iR. &c.

.; úm. N. of a king iVP.

.{parapurapraveza}3{pa4ra--pura-praveza} úm. entering an enemy's city (as a supernatural art) , Sa1m2khyas. iSch.

.{parapuruSa}3{pa4ra--puruSa} úm. the husband of another woman iKa1lid.

.; `` the Supreme Spirit "" , N. of Vishn2u iL.

.{parapuSTa}3{pa4ra--puSTa} úmfn. nourished by anñanother or a stranger iL.

.; úm. the Kokila or Indian cuckoo (cf. {-bhRt} below and {anya-pø}) iMBh. iKa1v. &c.

.; ({A}) , úf. a female cuckoo iVar.

.; a harlot iL.

.; a parasitical plant iL.

.; N. of a daughter of a king of Kaus3a1mbi iKatha1s.

.; {-maya} úmf({I})n. being a cuckoo iHcar.

.; {-maho7tsava} úm. `` the cñcuckoo's great feast "" , a mango tree iL.

.{parapUruSa}3{pa4ra--pUruSa} úm. the husband of another woman iKatha1s.

.{parapUrvatva}3{pa4ra--pUrva-tva} úm. the state of preceding that which ought to follow iSa1y. on iRV. i , 53 , 9.

.{parapUrvA}3{pa4ra--pUrvA} úf. a woman who has had a former husband iMn. v , 163

.; {-pati} úm. her husband iib. iii , 166.

.{parapauravatantava}3{pa4ra--pauravatantava} úm. N. of a son of Vis3va1mitra iMBh.

.{paraprakAzaka}3{pa4ra--prakAzaka} andð úm. N. of 2 poets iCat.

.{parapraNava}3{pa4ra--praNava} úm. N. of 2 poets iCat.

.{paraprayojana}3{pa4ra--prajojana} úmf({A})n. useful or beneficial to others iRagh.

.{parapravAdin}3{pa4ra--pravAdin} úm. a false teacher iDivyA7v.

.{parapreSyatva}3{pa4ra--pre7Sya-tva} úm. the service of another , slavery iMn. xii , 78.

.{parabala}3{pa4ra--bala} ún. the foe's army iMn.vii , 174.

.{parabaliyas}3{pa4ra--balliyas} úmfn. each more important than the preceding iGaut.

.{parabrahman}3{pa4ra--brahman} ún. the Supreme Spirit or Brahman iBhartr2.

.; N. of anUp.

.; {øma-prakAzika} úf. {øma-stotra} ún. {øma7nanda-bodha} úm.

{øma7STo7ttara-zata-nAman} ún. {ømo7paniSad} úf. N. of úwks.

.{parabhAga}3{pa4ra--bhAga} úm. superior power or merit , excellence , supremacy iKa1lid. ({-tA} úf.) iPan5c. iKatha1s.

.; good fortune , prosperity iL.

.; the last part , remainder iW.

.{parabhAgya}3{pa4ra--bhAgya} ún. another's wealth or prosperity iW.

.; {øgyo7pajIvin} úmfn. living upon anñanother's fortune iMW. -1.

.{parabhAva}3{pa4ra--bhAva} úmf({A})n. loving another iMBh. -2.

.{parabhAva}3{pa4ra--bhAva} úm. the being subsequent or second member in a compound iPat. (cf. {-bhUta}).

.{parabhASA}3{pa4ra--bhASA} úf. a foreign language iL.

.{parabhU}3{pa4ra--bhU} in {-jAti-nirNaya} úm. {-prakaraNa} ún. N. of wks.

.{parabhUta}3{pa4ra--bhUta} úmfn. following or subsequent (said of words) iKa1s3. on iPa1n2. 8-1 , 36.

.{parabhUmi}3{pa4ra--bhUmi} úf. a foreign or hostile country

.; {-STha} úmfn. being in it iHit.

.{parabhUSaNa}3{pa4ra--bhUSaNa} ún. another's ornament iW. (úw.r. for {pari-bhø} and {para-dUSaNa}).

.{parabhRt}3{pa4ra--bhRt} úmfn. nourishing anñanother iBhP.

.; úm. a crow iL. (cf. next).

.{parabhRta}3{pa4ra--bhRta} úm. `` nourished by another "" , the Kokila or Indian cuckoo (supposed to leave its eggs to be hatched by the crow) iKa1v.

.; ({A}) , úf. the female KñKokila iib.

.; {-maya} úmf({I})n. consisting entirely of cuckoos iKa1d.

.{parabhRtika}3{pa4ra--bhRtika} úf. a female cuckoo iMa1lav.

.; N. of a woman iib.

.{parabhRtya}3{pa4ra--bhRtya} úmfn. to be nourished or supported by another ({-tva} , ún.) iHariv. iR.

.{parabhedaka}3{pa4ra--bhedaka} (iW.) ,

.{parabhedana}3{pa4ra--bhedana} (iS3is3.) , úmfn. destroying enemies.

.{paramaNi}3{pa4ra--maNi} úm. `` excellent jewel "" , N. of a prince iKatha7rn2.

.{paramata}3{pa4ra--mata} ún. a different opinion or doctrine , heterodoxy iW.

.; {-kA1A7nala} úm. N. of a pupil of S3am2kara iCat.

.; {-khaNDana-saMgraha} úm. {-bhaGga} úm. {-bhaJjana} ún. N. of úwks.

.{paramada}3{pa4ra--mada} úm. highest degree of intoxication ,

îS3a1rn3gS.

.{paramantra}3{pa4ra--mantra} úv.l. for {mAtra}.

.{paramanthu}3{pa4ra--manthu} orð úm. N. of a son of Kaksheyu îHariv. (úv.l. {ømarkSa}).

.{paramanyu}3{pa4ra--manyu} úm. N. of a son of Kaksheyu îHariv. (úv.l. {ømarkSa}).

.{paramarma}3{pa4ra--marma} (for {-marman}), in {-jJa} úmfn. knowing the secret plans or intentions of another îMn. vii , 154 îKull.

.; {-bhASaNa} úm. telling another's secrets îSin6ha7s.

.{paramAtra}3{pa4ra--mAtra} úm. or ún. (with Buddhists) a úpartic. high number (úv.l. {-mantra}).

.{paramAra}3{pa4ra--mAra} úm. N. of a son of the R2ishi S3aunaka and ancestor of Bhoja-deva îInscr. îCat. (cf. {-mRtyu}).

.{paramukhacapeTikA}3{pa4ra--mukhacapeTikA} úf. `` slap in the face of another "", N. of a controversial úwk.

.{paramRtyu}3{pa4ra--mRtyu} úm. a crow îL. (cf. {-mAra}).

.{paramokSanirAsakArikA}3{pa4ra--mokSa-nirAsa-kArikA} úf. úpl. `` memorial rules for preventing another's final beatitude "", N. of úwk.

.{parampara}3{pa4ra--m-para} úmfn. one following the other , proceeding from one to another (as from father to son) , successive , repeated

îMBh. îSus3r.

.; ({am}), úind. successively. uninterruptedly îVPra1t.

.; úm. a great great-grandson or great-grandson with his descendants îL.

.; a species of deer îL.

.; {-tas} úind. successively continually , mutually îW.

.; {-bhojana} ún. eating continually îL.

.{parampara}3{pa4ra--m-para} úf. an uninterrupted row or series , order , succession , continuation , mediation , tradition ({ørayA} úind. by tradition , indirectly) îMBh. îKa1v. &c.

.; lineage , progeny îL.

.; hurting , killing îL.

.; {-prA7pta} (îBhag.) , {-øyAta} ({ørA7yø} îVar.) , úmfn. received by tradition [587,2]

.; {-vAhana} ún. an indirect means of conveyance (úe.g. the horse which draws a carriage) îL.

.; {-sambandha} úm. an indirect conjunction îPa1n2. 8-1 , 24 îSch.

.{paraparAka}3{pa4ra--parAka} úm. immolating an animal at a sacrifice îL.

.{paraparita}3{pa4ra--parita} úmfn. forming an uninterrupted series , continuous îKpr.

.{paraparINa}3{pa4ra--parI4Na} úmf({A})n. hereditary , traditional îBhat2t2.

.{parayuvatiga}3{pa4ra--yuvati-ga} úm. = {-dArin} îVar.

.{parayoSit}3{pa4ra--yoSit} úf. another's wife îGaut.

.{paramaNa}3{pa4ra--ramaNa} úm. `` a strange lover "" , a paramour îPan5c.

.{pararASTra}3{pa4ra--rASTra} ún. the country of an enemy îKull. on îMn. vii , 153.

.{pararUpa}3{pa4ra--rUpa} ún. the following or subsequent sound ({-tva} ún.) îPa1n2. îSa1y.

.{paraloka}3{pa4ra--loka} úm. the other or future world îS3Br. îMn. îMBh. &c.

.; {-ga} , {-gata} úmfn. going or gone to the fñfuture wñworld , dying , dead îMBh. îKa1v.

.; {-gama} úm. {-gamana} ún. dying , death îL.

.; {-bAdha} , m.loss of the fñfuture wñworld îMW.

.; {-yAna} ún. = {-gama} îib.

.; {-vaha} úmf({A})n. (a river) flowing in or toward the other wñworld îMBh.

.; {-vidhi} úm. rites for the oñother wñworld , funeral rites îKum.

.; {-sthAna} ún. the state of (being in) the oñother wñworld îS3Br.

.; {-hasta} úmfn. holding in hand (úie. quite certain of) the oñother wñworld îMr2icch. viii , 46/0. -1.

.{paravat}3{pa4ra--vat} úind. like a stranger îKatha1s. -2.

.{paravat}3{pa4ra--vat} úmfn. subject to or dependent on (úinstr. , úgen. , úloc. or úcomp.) , subservient , obedient îMBh. îKa1lid.

.; helpless , destitute îMa1lati1m. viii , 9/10

.; {-tA} úf. subjection , obedience to îVikr. îRa1jat.

.{paravarga}3{pa4ra--varga} úm. the party or side of another îCa1n2.

.{paravallabha}3{pa4ra--vallabha} úm. úpl. N. of a people îVP.

.{paravaza}3{pa4ra--vaza} úmfn. subject to another's will , subdued or ruled by (úcomp.) , subservient , obedient îMn. îPan5c. îHit.

.; {zA7kSepa} úm. an objection to anything under the pretext of being dependent on añanother îKa1vya7d. ii , 150.

.{paravazya}3{pa4ra--vazya} úmfn. = {-vaza}

.; {-tA} úf. îR.

.{paravastu}3{pa4ra--vastu} úm. N. of a poet îCat.

.{paravAcyA}3{pa4ra--vAcyA} úmfn. blamable by others ({-tA} úf.) îMBh.

.; ún. another's fault or defect îS3is3. xvi , 30.

.{paravANi}3{pa4ra--vANi} úm. (îL.) a judge

.; a year

.; N. of Ka1rttikeya's peacock.

.{paravAda}3{pa4ra--vAda} úm. the talk of others , popular rumour or report , slander îPan5c. îS3a1rn3gP.

.; objection , controversy îSa1m2khyak.

.; {ødin} úm. an opponent , controversialist îS3atr.

.{paravAraNa}3{pa4ra--vAraNa} úm. one who averts or drives away enemies îVikr. iv , 19.

.{paravitta}3{pa4ra--vitta} ún. another's wealth îR. (úw.r. {pari-}).

.{paravIrahan}3{pa4ra--vIra-han} úm. killer of hostile heroes îMBh.

.{paravezman}3{pa4ra--vezman} ún. another's house îVar.

.; the dwelling of the Supreme îL.

.{paravyAkSepin}3{pa4ra--vyAkSepin} úmfn. scattering foes îMcar.
 .{paravyUHAVinAzana}3{pa4ra--vyUha-vinAzana} úm. the destroyer of an enemy's ranks îMBh.
 .{paravrata}3{pa4ra--vrata} úm. N. of Dhr2ita-ra1sht2ra îL.
 .{parazakti}3{pa4ra--zakti} úm. N. of an author of Mantras îCat.
 .{parazarIrAveza}3{pa4ra--zarIrA7veza} úm. = {-kAya-pravezana} îib.
 .{parazAsana}3{pa4ra--zAsana} úm. the order of another îMW.
 .{paraziva}3{pa4ra--ziva} úm. N. of an author of Mantras îCat.
 .; {-mahima-stotra} úm. N. of a Stotra
 .; {øve7ndrasarasvatI} úm. N. of an author.
 .{parazuci}3{pa4ra--zuci} úm. N. of a son of Manu Auttama îMa1rkP.
 .{parazrI}3{pa4ra--zrI} úf. another's good fortune îSin6ha7s.
 .{parazvas}3{pa4ra--zvas} úind. the day after to-morrow îMBh. îHariv. &c. (cf. {paraH-zvas} under {paras}).
 .{parasaMgata}3{pa4ra--saMgata} úmfn. associated or engaged úi.e. fighting with another îMBh.
 .{parasaMcAraka}3{pa4ra--saMcAraka} úm. úpl. N. of a people îVP.
 .{parasaMjJaka}3{pa4ra--saMjJaka} úm. `` called Supreme "", the soul îL.
 .{parasambandha}3{pa4ra--sambandha} úm. relation or connection with another
 .; {ødhin} úmfn. related or belonging to aññanother îW.
 .{parasavarNa}3{pa4ra--savarNa} úmfn. homogeneous with a following letter îPa1n2.
 .; {øNI-úbhu} , ÷to become hñhomogeneous &c. îPat.
 .{parasasthAna}3{pa4ra--sasthAna} úmfn. = {-savarNa} îPra1t.
 .{parasAtkR}3{pa4ra--sAt-ûkR} to give (a woman) into the hands of another úi.e. in marriage îPan5c.
 .{parasevA}3{pa4ra--sevA} úf. service of aññanother îKatha1s.
 .{parastrI}3{pa4ra--strI} úf. the wife of aññanother or an unmarried woman depending on aññanother îSa1h.
 .{parasthAna}3{pa4ra--sthAna} úm. aññanother place , strange place îHit.
 .{parasva}3{pa4ra--sva} úm. úsg. or úpl. aññanother's property îMn. îMBh. &c.
 .; úmfn. = {sarvasva-bhUta} îMantraBr. îSch.
 .; {-graha} úm. seizing aññanother's prñproperty îPrab.
 .; {-tva} úm. aññanother's right îW. ({-tvA7pA7dAna} úm. conferring a rñright upon aññanother as by gift &c. îib.)
 .; {-haraNa} úm. = {-graha} îL.
 .; {-hRt} (îVar.), {-øsvA7dAyin} (îMn.), úmfn. taking or seizing aññanother's property
 .; {-øsvE7hA} úf. desire of aññanother's prñproperty
 .; {-øsvO7pajIvika} (îW.), {øjIvin} (îR.), úmfn. living upon aññanother's prñproperty , dependent.
 .{parahaMsa}3{pa4ra--haMsa} úm. = {parama-hø} îCat.
 .{parahan}3{pa4ra--han} úm. `` foe-killer "", N. of a prince îMBh.

.{parahita}3{pa4ra--hita} úmfn. friendly , benevolent îW.
 .; ún. aññanother's welfare îBhartr2.
 .; {-grantha} úm. N. of úwk.
 .; {-rakSita} úm. N. of an author
 .; {-saMhita} úf. N. of úwk.
 .{parAGkuza}3{parA7Gkuza} in {-nAtha} úm. N. of an author ,
 {-paJcaviMzati} úf. {-pAduka-paJcAzat} úf. {økuzA7STaka} úm. N. of Stotras.
 .{parAgama}3{parA7gama} úm. the arrival or attack of an enemy îVar.
 .{parAGga}3{parA7Gga} úm. the hinder part of the body îKa1v.
 .; a part of that which follows îPa1n2. 2-1 , 2.
 .{parAGgada}3{parA7Gga-da} úm. `` giving form to another (sc. to Durga1 with whom he forms one body , or to Ka1ma-deva whose body he restored after reducing it to ashes) "", N. of S3iva îL.
 .{parAcita}3{parA7cita} úm. `` nourished by aññanother "", a servant îL. [587,3]
 .{parAtman}3{parA7tman} úm. the Supreme Spirit îBhP.
 .; úmfn. one who considers the body as the soul îMBh. îBhP.
 .{paradhi}3{para4dhi} úm. or úf. `` the paining of others (?) "", hunting îL.
 .{parAdhIna}3{parA7dhIna} úmf({A})n. = {øra-vaza} îMn. îMBh. &c.
 .; (úifc.) entirely engaged in or intent upon or devoted to îKa1d. îRa1jat.
 .; {-tA} úf. (îKa1v.), {-tva} úm. (îMW.) dependence upon another , subjection.
 .{parananda}3{para4nanda} (or {øra7nø})? cf. under {parA} below) , úm. N. of an author
 .; {-purANa} úm. N. of úwk.
 .{parAnIka}3{parA7nIka} úm. a hostile army îMa1lati1m.
 .{parAnta}3{parA7nta} úm. `` the last end "" , death ({-kAla} úm. time of dñdeath) îMun2d2Up.
 .; `` living at the remotest distance "" , N. of a people îMBh.
 .{parAntaka}3{parA7ntaka} úm. a frontier îDivyA7v.
 .; úpl. N. of a people îL.
 .{parAnna}3{parA7nna} úm. the food of another îKa1v. îKa1tyS3r. îSch.
 .; {-paripuSTatA} úf. the living on aññanother's food îYa1jn5.
 .; {-bhojin} úmfn. eating aññanother's food îHit.
 .; úm. a servant îL.
 .{parApara}3{parA7para} úmfn. remote and proximate , prior and posterior (as cause and effect) , earlier and later , higher and lower , better and worse îMBh. îKa1v. &c.
 .; úm. = {-guru} below
 .; ún. (in logic) a community of properties in a small class under the larger or generic , a species or class between the genus and individual îW.
 .; Grewia Asiatica îBhpr.

.; {-guru} úm. a Guru of an intermediate class
.; N. of the goddess Durgal îW. (cf. {parAt-paragø})
.; {-jJa} , knowing what is remote and proximate &c. îMBh.
.; {-tA} úf. {-tva} ún. higher and lower degree , absolute and relative state , priority and posteriority
.; the state of being both a genus and a species îBha1sha1p.
.; {-dRSTA7rtha} úmf. knowing the real nature of the remote and proximate &c. îHariv.
.; {øre7za} úm. `` lord of the rñremote and prñproperty , &c. '' , N. of Vishn2u îVP.
.; {ørai9tR} ({pa4rA7pø}) , úmf. going after another , going in a line (to the next world) îAV. 1.
.; {parAmRta}3{parA7mRta} ún. (for 2. - p. 590 , col. 2) `` the best nectar '' , rain îL. 1.
.; {parAyaNa}3{parA7yaNa} ún. (for 2. - p. 590 , col. 3) final end or aim , last resort or refuge , principal object , chief matter , essence , summary ({øNaM-ûkR} , to do one's utmost) îS3Br. îUp. îMBh. &c.
.; (in medic.) a universal medicine , panacea îCar.
.; a religious order or division îW.
.; (úifc.
.; úf. {A}) making anything one's chief object , wholly devoted or destined to , engaged in , intent upon , filled or occupied with , affected or possessed by ({-tA} úf. îDas3.) îMn. îMBh. &c.
.; úmf({A})n. violent , strong (as pain) îMBh. i , 8367 (îNi1lak.)
.; principal , being the chief object or final aim îib.
.; dependent on (úgen.) îR.
.; leading or conducive to (úgen.) îMBh.
.; úm. N. of a pupil of Ya1jn5avalkya îVa1yuP.
.; {-vat} úmf. occupying the principal point , most elevated îMBh.
.; {parayatta}3{para4yatta} úmf({A})n. dependent upon another îR. îPan5c.
.; (úifc.) wholly subdued or overwhelmed by îKa1d. îBa1lar.
.; {parAyus}3{parA7yus} úm. `` one who has reached the highest age or 100 years , N. of Brahma1 îBhP.
.; {parArtha}3{parA7rtha} úm. the highest advantage or interest , an important object îMBh.
.; sexual intercourse îPan5c.
.; añanother's advñadvantage or intñinterest (úibc. , {ørtham} or {ørthe} úind. for another or for others or for something else) îMn. îMBh. îKa1v. &c.
.; úmf. (also {-ka}) having añanother object
.; designed for añanother
.; dependent on something else ({-tA} úf. {-tva} ún.) îS3rS. îSa1m2khyak. îTarkas.
.; {-cara} úmf. intent upon añanother's welfare îJa1takam.
.; {-caryA} úf. care for añanother wñwelfare îib.
.; {-niStha} úmf. fixed on the supreme good îMW.

.; {-vAdin} úmf. speaking for another , a mediator , a substitute îYa1jn5. îSch.
.; {ørthin} úmf. striving after the supreme good (emancipation) îCa1n2.
.; {parArdha}3{parA7rdha4} úm. the more remote or opposite side or half. îBr. îKat2hUp. îMBh.
.; úmn. the highest number (100 ,000 billions) îVS. îTS. îMBh. &c.
.; the number of mortal days corresponding to 50 years of Brahma1's life îPur.
.; (as úmf. úw.r. for {ødhya}.)
.; {parArdhaka}3{parA7rdhaka} úm. or ún. one half of anything îKa1v.
.; {parArdhya}3{parA7rdhya4} úmf({A})n. being on the more remote or opposite side or half. îS3Br.
.; most distant in number , of the highest possible number îib.
.; highest in rank or quality , most excellent , best îBr. îChUp. îMBh. &c.
.; more excellent than (úabl.) îRagh. x , 65
.; ún. a maximum (only úifc. `` amounting at the most to '') îGr2S3rS.
.; {parArbuda}3{parA7rbuda} úm. a species of fire-fly îL.
.; {parAvajJA}3{parA7vajJA} úf. insulting another îMW.
.; {parAvat}3{parA-vat} (for {øra-vat}) , úmf. offering beatitude îA1past.
.; {parAvara}3{parA7vara} úmf({A})n. distant and near , earlier and later , prior and subsequent , highest and lowest , all-including ({-tva} ún.) îMBh. îPur. &c.
.; handed down from earlier to later times , traditional îMun2d2Up.
.; each successive îBhP.
.; úm. úpl. ancestors and descendants îMn. i , 105 ; iii , 38
.; ún. the distant and near &c.
.; cause and effect , motive and consequence , the whole extent of an idea , totality , the universe îMun2d2Up. îMBh. îVeda7ntas.
.; {-jJa} (îMBh.) , {-dRz} (îMW.) , {-vid} (îBhP.) , úmf. knowing or seeing both distant and near or past and future &c. [588,1]
.; {-vibhAgavid} úmf. knowing the difference between the dñdistant and nñnear &c. îMBh.
.; {øre7za} úm. N. of Vishn2u îVP. (cf. {parA7pare7za}).
.; {parAvasathazAyin}3{parA7vasatha-zAyin} úmf. sleeping in another's house îHit.
.; {parazraya}3{para4zraya} úm. dependence on others îHariv.
.; a refuge to enemies îBhP.
.; úmf. clinging to others , dependent on others îS3iksh.
.; ({A}) , úf. a parasitical plant îL.
.; {parAzrita}3{parA7zrita} úmf. = (and úv.l. for) prec. úmf.
.; a dependent , servant slave îHit.
.; {parasaGga}3{para4saGga} úm. cleaving or adhering to (úcomp.) îSus3r.
.; {parAskandin}3{parA7skandin} úm. `` assailing another '' , a thief ,

robber îL.
 .{parAha}3{parA7ha} úm. the next day îL.
 .{parAhata}3{parA7hata} úm. struck by añanother , assailed , attacked îW.
 .{parAhNa}3{parA7hNa} úm. the afternoon îVar. îPan5c. (úw.r. {øhna}).
 .{paretara}3{pare7tara} úmfn. other than hostile , faithful , friendly îKir. i , 14.
 .{pareza}3{pare7za} úm. `` the highest lord '' , N. of Brahma1 or Vishn2u îPur.
 .; {øze7za} úm. `` lñlord of the hñhighest lñlord '' , N. of Vishnu îMBh.
 .{pareSTi}3{pare7STi} úm. `` having the highest worship '' , N. of Brahman îW.
 .{pareSTukA}3{pare7STukA} úf. `` highest desire (?) '' , a cow which has often calved îL.
 .{paraidhita}3{parai9dhita} úm. `` nourished by another '' , the Indian cuckoo (cf. {para-bhRta})
 .; a servant îL.
 .{paroktakhaNDana}3{parok7kta-khaNDana} ún. `` refutation of añanother's words '' , N. of úwk.
 .{parodha}3{parod7dha} úf. añanother's wife îSa1h.
 .{parodvaha}3{parod7dvaha} úm. `` descendant of añanother úi.e. of the crow '' , the Indian cuckoo îGal. (cf. {para-bhRta}).
 .{paropakaraNa}3{parop7pakaraNa} ún. = {-kAra} îCa1n2.
 .; {øNI-úkR} , ÷to make one's self an instrument of others îHit.
 .{paropakAra}3{parop7pakAra} úm. assisting others , benevolence , charity îKa1v.
 .; {ørai9karasa} úmfn. wholly devoted to the service of others
 .; ({A}) , úf. a wife wholly devoted to her husband îMW.
 .; {-dharma-kSAnti} úf. îDharmas. 107.
 .{paropakArin}3{parop7pakArin} úmfn. assisting others , beneficent , charitable merciful îKatha1s. ({øri-tva} ún. îBhartr2.)
 .; úm. N. of a king îKatha1s.
 .{paropakRta}3{parop7pakRta} úmfn. helped or befriended by another îMW.
 .{paropakRti}3{parop7pakRti} úf. = {-kAra} îib.
 .{paropaga}3{parop7paga} úmfn. relating to something else (as an adjective) îL.
 .{paropajApa}3{parop7pajApa} úm. the dissension (or causing dñdissension) of enemies îDas3.
 .{paropadeza}3{parop7padeza} úm. giving advice or instruction to others îHit.
 .{paroparuddha}3{parop7paruddha} úmfn. besieged by an enemy , blockaded , invested îMW.
 .{paropavAsa}3{parop7pavAsa} úm. dwelling together with another îA1past.
 .{paropasarpaNa}3{parop7pasarpaNa} ún. approaching another , begging îBha1m. _

.{para}2{para}2 in úcomp. for {øras}.
 .{parauru}3{para--uru} ({øra4-}) , úmf({vI})n. broad on the outside or behind îS3Br. (cf. {paro-varlyas}).
 .{parauSNih}3{para--uSNih} úf. a kind of metre îChandah2s. (also {paros7SNih} îib.)
 .{paraRkzatagAtha}3{para--Rk-zatagAtha} úmfn. containing 100 verses of the Veda as well as Galtha1s îAitBr. _
 .{paraH}2{paraH} in úcomp. for {øras}.
 .{paraHkRSNa}3{paraH--kRSNa} úmfn. more than black , extremely dark îChUp.
 .{paraHpuMsA}3{paraH--puMsA4} úf. (a wife) dissatisfied with her husband îS3Br.
 .{paraHpuruSa}3{paraH--puruSa} úmfn. higher than a man îS3a1n3khS3r.
 .{paraHzata}3{paraH--zata4} úmf({A4})n. úpl. more than 100 îS3Br. îKa1t2h. îMBh.
 .; containing more than 100 verses îTBr.
 .; {-rg-gAtha} ({r} for {R}) , úmfn. = {para-Rk-zata-gAtha} îS3a1n3khS3r.
 .{paraHzvas}3{paraH--zvas} úind. = {para-zvø} îL.
 .{paraHSaSTa}3{paraH--SaSTa4} úmfn. úpl. more than 60 îS3Br.
 .{paraHsahasra}3{paraH--sahasra4} (îAV.
 .; {pa4raH-sahasra} îS3Br.) , úmf({A})n. úpl. more than 1000.
 .{paraHsAman}3{paraH--sAman} ({pa4ø}) , úmfn. having superfluous or surplus Sa1mans
 .; úm. úpl. N. of úpartic. sacrificial days îTS. îTBr. îKa1t2h. _
 .{paraka}2{paraka} úifc. = {para} , `` the following sound or word '' , úe.g. {iti-zabda-pø} , followed by the word {iti} îPa1n2. îSch. _
 .{parakIya}2{parakIya} úmf({A})n. belonging to another or a stranger , strange , hostile ({-tA} úf.) îMn. ({nipAna} ún. a tank belonging to añanother , iv , 201) îS3ak. îKa1m.
 .; ({A}) , úf. añanother's wife or a woman dependent on others ({-tva} ún.) îSa1h. _
 .{parama}2{parama4} úmf({A})n. (superl. of {pa4ra}) most distant , remotest , extreme , last îRV. &c. &c.
 .; chief , highest , primary , most prominent or conspicuous
 .; best , most excellent , worst ({ømeNa@cetasA} , with all the heart
 .; {øma-kaNThena} , `` with all the throat '' , roaring , speaking aloud) îib.
 .; (with úabl.) superior or inferior to , better or worse than îMBh. îR.
 .; úm. N. of 2 authors îCat.
 .; ún. highest point , extreme limit ({catur-viMzati-pø} , at the utmost 24) îMBh. &c.
 .; chief part or matter or object (úifc. , úf. {A} = consisting chiefly of , completely occupied with or devoted to or intent upon) îMn. îMBh. îKa1v. &c.
 .; ({am}) , úind. yes , very well

.; (also {parama-} in úcomp.
.; ˘ below) very much , excessively , excellently , in the highest degree îMBh. îKa1v. &c.
. {paramakaNTha}3{parama4--kaNTha} only in {øThena-ûkruz} , to try with all one's throat úi.e. might îLa1t2y.
. {paramakANDa}3{parama4--kANDa} úm. or ún. a very auspicious moment , Val sav.
. {paramakrAnti}3{parama4--krAnti} úf. = {para-krø}
.; {-jyA} úf. the sine of the greatest declination îSu1ryas. îSch.
. {paramakruddha}3{parama4--kruddha} úmfn. extremely angry îR.
. {paramakrodhin}3{parama4--krodhin} úm. úid. , N. of one of the Vis3ve-deva1s îMBh. [588,2]
. {paramagati}3{parama4--gati} úf. any chief resource or refuge (as a god or protector) îW.
.; final beatitude îib.
. {paramagava}3{parama4--gava} úm. an excellent bull îL.
. {paramagahana}3{parama4--gahana} úmfn. very mysterious or profound îW.
. {paramacetasa}3{parama4--cetas} ún. all the heart îMW.
. {paramajA}3{parama4--jA4} úf. = {prakRti} îTS. îSch. (prob. corrupted).
. {paramajyA}3{parama4--jyA4} úmfn. holding supreme power (as Indra) îRV.
. {paramatattva}3{parama4--tattva} ún. the highest truth
.; {-prakAzika} úf. {-rahasyo7paniSad} úf. N. of úwks.
. {paramatas}3{parama4--tas} úind. in the highest degree , excessively
.; worst of all îMW.
. {paramatA}3{parama4--tA} ({øma4-}) , úf. highest position or rank
.; highest end or aim îS3Br.
. {paramadAruNa}3{parama4--dAruNa} úmfn. very dreadful îMBh.
. {paramaduHkhita}3{parama4--duHkhita} úmfn. deeply afflicted îNal.
. {paramadurmedhas}3{parama4--durmedhas} úmfn. exceedingly stupid. îMW.
. {paramadru}3{parama4--dru} úm. Amyris Agallocha îib.
. {paramadharmAtman}3{parama4--dharmA7tman} úmfn. very dutiful or virtuous îMBh.
. {paramananda}3{parama4--nanda} úm. N. of a teacher îCat. (úw.r. for {ømA7nø}?)
.; cf. {parA7nø} under {para}).
. {paramapada}3{parama4--pada} ún. the highest state or position , eminence , final beatitude îW.
.; {-nirNAyaka} úm. and {-sopAna} ún. N. of úwks.
.; {ødA7tmavat} úmfn. whose essence is the highest of all states (úi.e. Brahma1) îVP.
. {paramaparama}3{parama4--parama} úmfn. highest or most excellent of all îBhP.
. {paramapuMs}3{parama4--puMs} úm. the Supreme Spirit , N. of Vishn2u îVP.
. {paramapuruSa}3{parama4--puruSa} úm. úid.

.; {-prA7rthanA-maJjar1} úf. {-maho7tsava-prA7yazcitta} ún.
. {-saMhitA} úf. N. of úwks.
. {paramapUruSa}3{parama4--pUruSa} úm. = {-purø} îRa1matUp.
. {paramaprabha}3{parama4--prabha} úm. N. of a man îL.
. {paramaprIta}3{parama4--prIta} úmfn. exceedingly rejoiced îMBh.
. {paramabrahmacAriNI}3{parama4--brahmacAriNI} úf. N. of Durga1 îL.
. {paramabrahman}3{parama4--brahman} ún. the Supreme Spirit îW.
. {paramabhAsvara}3{parama4--bhAsvara} úmfn. excessively radiant îMW.
. {paramamanyumat}3{parama4--manyumat} úmfn. deeply distressed îNal.
. {paramamahat}3{parama4--mahat} úmfn. infinitely great îYogas.
. {paramamokSa}3{parama4--mokSa} úm. final emancipation îSa1m2khyapr.
. {paramarasa}3{parama4--rasa} úm. ˘ " most excellent beverage " , buttermilk mixed with water îL.
. {paramarahasya}3{parama4--rahasya} ún. the deepest mystery
.; {-japa-saMgraha} úm. {-vAda} úm. {-saMhitA} úf.
{øsyo7padeza-saMgraha} úm. {øsyo7paniSad} úf. N. of úwks.
. {paramaraja}3{parama4--raja} úm. a supreme monarch îLaghuk.
. {paramarkSa}3{parama4--rkSa} (= {ma-RkSa}) , úm. N. of a king îHariv. (úv.l. {para-manthu} and {-manyu}).
. {paramarddhika}3{parama4--rddhika} úm. ({øma-Rddhika}) excessively fortunate îHParis3.
. {paramarSi}3{parama4--rSi} úm. ({øma-RSi}) a great or divine sage îMBh. îPur. &c.
. {paramalaghumaJUSA}3{parama4--laghumaJUSA} úf. N. of úwk.
. {paramavismita}3{parama4--vismita} úmfn. greatly surprised or amazed îMW.
. {paramavyomnika}3{parama4--vyomnika} úmfn. dwelling in the highest heaven îL.
. {paramaziva}3{parama4--ziva} (with {AcArya} and {øve7ndra-sarasvatI}) , úm. N. of authors.
. {paramazobhana}3{parama4--zobhana} úmfn. exceedingly brilliant or beautiful îMBh.
. {paramasaMhitA}3{parama4--saMhitA} úf. N. of úwk.
. {paramasaMhRSTa}3{parama4--saMhRSTa} úmfn. = {-prIta} îNal.
. {paramasaMtuSTa}3{parama4--saMtuSTa} úmfn. highly pleased or satisfied îR.
. {paramasamudaya}3{parama4--samudaya} úmfn. very auspicious or successful îMr2icch. i , 4.
. {paramasammata}3{parama4--sammata} úmfn. highly esteemed , much revered îMBh. îR.
. {paramasarvatra}3{parama4--sarvatra} úind. everywhere , throughout îL.
. {paramasvadharm}3{parama4--svadharm} úmfn. most exact in the observance of the duties of one's own (caste or tribe) îW.
. {paramahaMsa}3{parama4--haMsa} úm. an ascetic of the highest order , a religious man who has subdued all his senses by abstract meditation îMBh. îPur. &c. (cf. îRTL. 87)

.; {-kavaca} úm. or ún. {-dharma-nirUpaNā} ún. {-nirNaya} úm.
 {-paJcA7Gga} ún. {-paTala} úm. or ún. {-paddhati} úf.
 {-parivrAjaka-dharma-saMgraha} úm. N. of úwks.
 .; {-parivrAjakA7cArya} úm. N. of S3a1m2kara7ca1rya
 .; {-parivrAjako7paniSad} úf. {-priyA} úf. {-saMhitA} úf.
 {-sahasra-nAman} ún. {-stava-rAja} úm. {-stotra} ún. {øso7paniSad}
 úf. ({øSad-hRdaya} ún.), {øso7pA7sana-prakAra} úm. N. of úwks.
 .{paramAkSara}3{paramA7kSara} ún. the sacred syllable " Om " or
 Brahma1 iVP. iSch.
 .{paramAkhya}3{paramA7khyā} úmfn. called supreme , considered as the
 highest iR.
 .{paramAgama}3{paramA7gama} in {-cUDamaNi-saMhitA} úf. and {-sAra} úm.
 N. of úwks.
 .{paramAGganA}3{paramA7GganA} úf. an excellent or beautiful woman iMBh.
 iR.
 .{paramATika}3{paramA7Tika} úm. N. of a school of the Yajus iAV.Paris3.
 (cf. {ømA7vaTø}).
 .{paramANu}3{paramA7Nu} úm. an infinitesimal particle or atom (30 are
 said to form a mote in a sun-beam) iYa1jn5. iYogas. iMBh. &c. (cf.
 {bhRtya-pø})
 .; the passing of a sun-beam past an atom of matter iPur.
 .; ún. 1/8 of a Ma1tra1 iVPra1t.
 .; {-kAraNa-vAda} úm. the atomistic system of the Vais3eshikas ,
 iSam2k.
 .; {-tA} úf. infinite minuteness , the state of an atom iRagh. iBhP.
 .; {-maya} úmf({I})n. consisting merely of atoms iBhP.
 .; {øNv-aGgaka} úm. " subtle-bodied " , N. of Vishn2u iL. 1.
 .{paramAtma}3{paramA7tma4} úm. a úpartic. personification iMaitrS. 2.
 .{paramatma}3{parama4tma} in úcomp. = {øtman}
 .; {-gati-prakAza} úm. {-prakAza} úm. {-vinoda} úm. {-saMdarbha} ,
 úm. {-stava} úm. N. of úwks.
 .; {-maya} úmf({I})n. being entirely the soul of the universe iHcar.
 .{paramAtmaka}3{paramA7tmaka} úmf({ikA})n. the highest , greatest iMBh.
 .{paramAtman}3{paramA7tman} úm. all the heart (only úinstr. =
 {parameNa@cetasA} , col. 1) iMBh.
 .; the Supreme Spirit iUp. iMn. iMBh. &c. (cf. iRTL. 37). [588,3]
 .{paramAdIzvara}3{paramA7dI7zvara} (I) , úm. N. of iSch. on iA1ryabh.
 .{paramAdvaita}3{paramA7dvaita} úm. " the highest being without a
 second " , N. of Vishn2u iGa1rud2aP.
 .; ún. pure , non-duality iW.
 .{paramAnanda}3{paramA7nanda} úm. supreme felicity
 .; the Supreme Spirit , soul of the universe iMBh. iBhartr2. &c.
 .; N. of sev. authors (also {-cakravartin} , {-dAsa} , {-deva} ,
 {-nAtha} , {-pAThaka} , {-bhaTTA7cArya} , {-yogI7ndra} ,
 {-saravatI} , {ødA7zrama}) iCat.
 .; {-tantra} ún. {-mAdhava-stava} úm. {-laharI-stotra} ún. N. of úwks.

.{paramAnna}3{paramA7nna} ún. " best food " , rice boiled in milk with
 sugar (offered to gods or deceased ancestors) iHariv. iVar. &c.
 .{paramApakrama}3{paramA7pakrama} úm. = {para-krAnti} iSu1ryas.
 .{paramApad}3{paramA7pad} úf. the greatest misfortune iMW.
 .{paramApama}3{paramA7pama} úm. " greatest declination " , the
 inclination of a planet's orbit to the ecliptic iW.
 .{paramApsaras}3{paramA7psaras} úf. an excellent APsaras iR.
 .{paramAmRta}3{paramA7mRta} ún. N. of úwk.
 .{paramAyuSa}3{paramA7yuSa} úm. Terminalia Tomentosa iL.
 .{paramayus}3{parama4yus} úmfn. reaching to a very advanced age iVar.
 .{paramArAdhya}3{paramA7rAdhya} úm. N. of a man iCat.
 .{paramArta}3{paramA7rta} úmfn. much pained or depressed
 .; {-vat} úind. very piteously iR.
 .{paramArtha}3{paramA7rtha} úm. the highest or whole truth , spiritual
 knowledge iMBh. iKa1v. iVeda7ntas. &c. (úibc.
 .; {øena} , {At} , in reality)
 .; any excellent or important object iW.
 .; the best sense iib.
 .; the best kind of wealth iib.
 .; {-tas} úind. in reality , really , in the true sense of the word iR.
 iKa1lid. &c.
 .; {-tA} úf. the highest truth , reality iKap. iSch.
 .; {-daridra} úmfn. really poor iMr2icch.
 .; {-darzana} úm. N. of a Sama1dhi iKa1ran2d2.
 .; {-nirNaya} úm. {-prakAza} úm. {-pradIpikA} úf. {-prapA} úf.
 {-bodha} úm. N. of úwks.
 .; {-bhAj} úmfn. partaking of the highest truth iMcar.
 .; {-matsya} úm. a real fish iRagh.
 .; {-vid} úm. one who knows the highest truth , a philosopher iW.
 .; {-vinda} úmfn. acquiring knowledge of tñtruth , obtaining the best
 kind of wealth &c. iib.
 .; {-viveka} úm. {-saMvRti-satya-nirdeza} úm. {-saMgraha} úm. N. of
 wks.
 .; {-satya} ún. the real or entire truth iL.
 .; {-saMdarbha} úm. N. of úwk.
 .; {-sarit} úf. really a river iVikr.
 .; {-sAra} úm. ({øra-saMkSepa-vivRti} úf. {øra-saMgraha} , m.) N. of
 wks.
 .; {-supta} úmfn. really asleep iMr2icch.
 .; {-stuti} úf. N. of úwk.
 .{paramarya}3{parama4rya} úm. a Bodhi-sattva (q.v.) iL.
 .{paramArhata}3{paramA7rhata} úm. " most excellent Arhat " , N. of
 Kuma1ra-pa1la iL.
 .{paramAvaTika}3{paramA7vaTika} úm. úpl. N. of a school of the white
 Yajus , A1ryav. (cf. {ømA7Tika}).
 .{paramAvadhi}3{paramA7vadhi} úm. utmost term or limit iW.

.{paramAsana}3{paramA7sana} úm. (with S3a1ktas) N. of an author of Mantras íCat.
 .{paramAha}3{paramA7ha} úm. an excellent day íL.
 .{paramekSu}3{parame7kSu} úm. N. of a son of Anu íVP. (úv.l. {øme7Su}).
 .{parameza}3{parame7za} úm. the supreme lord , Supreme Being , N. of Vishn2u íMBh.
 .; {-stotrA7vali}
 .; úf. N. of úwk.
 .{paramezvara}3{parame7zvara} úm. the supreme lord , Supreme Being , God
 .; N. of S3iva
 .; of Vishn2u
 .; of Indra
 .; of any eminent prince or illustrious man íMBh. íKa1v. &c. (cf. íRTL 35 &c.)
 .; a Jaina íL.
 .; N. of sev. authors ({øIya} ún. a work of PñiParame7s3a) íCat.
 .; ({I}), úf. N. of Durga1 íHariv.
 .; of Si1ta1 íRa1matUp. ({ørl-dAsA7bdhi} ún. N. of úwk.)
 .; ún. (sc. {liGga}) N. of a Lin3ga sacred to S3iva íCat.
 .; {-tantra} ún. N. of úwk.
 .; {-tA} úf. {-tva} ún. supremacy íSarvad.
 .; {-datta} ún. N. of an author
 .; {-paJca-mukha-dhyAna} ún. {-paJca-ratna} ún. N. of úwks.
 .; {-praNi-dhAna} ún. meditation on God íSarvad.
 .; {-rakSita} ún. N. of an author
 .; {-varman} ún. N. of a man íL.
 .; {-saMhitA} úf. N. of úwk.
 .; {-saA7kSA7t-kAra} ún. intuitive perception of God íSarvad.
 .; {-stuti} úf. {-stotra} ún. N. of úwks.
 .; {øra7stitva-vAdin} ún. one who asserts the existence of God íSarvad.
 .{parameSvAsa}3{parame7SvAsa} úm. an excellent aecher , ({-ta} úf.) íMBh.
 .{paramaizvarya}3{paramai9zvarya} ún. supremacy íSa1y.
 .{paramopAsaka}3{paramo7pA7saka} úm. an excellent "server" or layman íBuddh. íHcar. _
 .{paramaka}2{paramaka} úmf({ikA})n. the most excellent , highest , best , greatest , extreme íMBh. íR. &c. (úw.r. {pArø} and {paramika}). _
 .{parame}2{parame} úloc. of {øma} in úcomp.
 .{parameSTha}3{parame--STha} úmfn. standing at the top , supreme , superior íPa1n2. 8-3 , 97
 .; úm. N. of Brahma or any supreme deity íW.
 .; ({A}), úf. a kind of metre íL.
 .{parameSThi}3{parame--SThi} úm. a superior or a chief god of the Jainas íS3atr.
 .; {-tA} úf. supremacy , superiority íTa1n2d2Br.
 .{parameSThin}3{parame--SThi4n} úmfn. standing at the head , highest ,

chief , principal íAV. &c. &c.
 .; úm. N. of any supreme being , of Agni íAV.
 .; of Praja1-patí íib. &c.
 .; a son of PrñiPraja1-patí íBr.
 .; of Brahma1 íMBh.
 .; of S3iva íib.
 .; of Vishn2u íRagh.
 .; of Garud2a íMBh.
 .; of Manu Cakshus íMa1rkP.
 .; (with Jainas) = {-SThi} íL.
 .; the teacher of the tñteacher of any one's tñteacher íL.
 .; a kind of Vira1j íRPra1t.
 .; a kind of ammonite íL.
 .; N. of a son of Aja-mi1d2ha íMBh.
 .; of a son of Indradyumna (Devadyumna) íPur.
 .; údu. Vishn2u and S3ri1 íBhP.
 .; ({nI}), úf. Ruta Graveolens íL. [589,1]
 .{parameSThina}3{parame--SThi4na} = {-SThi4n} íAV. xix , 9 , 4. _
 .{paraz}2{paraz} in úcomp. for {øras}.
 .{parazcatvAriMza}3{paraz--catvAriMza4} úmfn. úpl. more than forty íS3Br. _
 .{paras}2{para4s} úind. beyond , further , off , away
 .; in future , afterwards
 .; (as úprep. with úacc.) on the other side of , beyond , higher or more than
 .; (with úinstr.) úid. (also {para4@enA4} or {enA4@para4H})
 .; without
 .; (with úabl.) beyond , on the other side of (also {enA4@para4H})
 .; exclusive of , except , without
 .; (with úloc.) over , more than (only {triMza4ti@tra4yas@para4H} , three more than thirty , úi.e. 33) íRV. íVS. íAV. íS3Br.
 .; (often in úcomp. with numerals to express a surplus or superiority
 .; cf. prec. and under {paraH}).
 .{parastaram}3{para4s--tara4m} (íRV.) ,
 .{parastaram}3{para4s--tarA4m} (íAV.) , úind. further away , further
 .; {parastaram@parø} , fñfurther and fñfurther away íTa1n2d2Br.
 .{parastAt}3{para4s--tAt} ({pa4rø}) , úind. further away , further on ,
 towards (opp. to {avastAt} , {arvAk})
 .; with úgen.) beyond , above íRV. &c. &c.
 .; from afar off , from before or behind íBr.
 .; aside , apart íib.
 .; hereafter , afterwards , later (opp. to {pUrvam}) íRV. &c. &c.
 .{paraspa}3{para4s--pa} ({øra4s}) , úmfn. protecting
 .; ún. (íVS.) = {-tva4} ún. (íS3Br.) protection.
 .{paraspA}3{para4s--pA4} úm. a protector , protecting íRV. íTBr. íS3rS.
 _

.{paraspara}2{paras-para} (fr. únom. úsg. úm. of {para} + {para} ; cf. {anyo'nya}), úmf({A})n. mutual , each other's îBhat2t2. ; úpl. like one another îMBh. xii , 2420 ; (mostly in the oblique cases of úm. úsg. {øam} , {eNa} , {At} , {asya}) , úind. one another , each other , with or from one another , one another's , mutually , reciprocally îMn. îMBh. îKa1v. &c. ; so also úibc. (cf. below) ; rarely úifc. , úe.g. {avijJAta-parasparaiH} , ``" not knowing each other "" îRagh. xvii , 51. .{parasparajJa}3{paras-para--jJa} úm. ``" knowing one another "" , a friend , an intimate îW. .{parasparaprIti}3{paras-para--prIti} úf. mutual delight or content îPan5c. .{parasparaviruddha}3{paras-para--viruddha} úmf. opposed to oñone aññanother îMn. .{parasparavivAda}3{paras-para--vivAda} úm. quarrelling with oñone aññanother îVet. .{parasparavyAvRtti}3{paras-para--vyAvRtti} úf. mutual exclusion , îSam2k. .{parasparasakhya}3{paras-para--sakhya} úm. mñmutual friendship îHit. .{parasparasamAgama}3{paras-para--samAgama} úm. the meeting one aññanother îR. .{parasparasukhaiSin}3{paras-para--sukhai9Sin} úmf. wishing oñone aññanother's happiness îNal. .{parasparasthita}3{paras-para--sthita} úmf. standing opposite to oñone aññanother îRagh. .{parasparahata}3{paras-para--hata} úmf. killed by oñone aññanother îNal. .{parasparahita}3{paras-para--hita} úm. oñone aññanother's happiness or welfare îR. .{parasparAkrandin}3{parasparA7krandin} úmf. calling to oñone aññanother îKum. .{parasparAdin}3{parasparA7din} úmf. consuming one aññanother or one's own kind îMn. .{parasparAnumati}3{parasparA7numati} úf. mutual concurrence or assent îW. .{parasparAmiSatA}3{parasparA7miSatA} úf. the being oñone aññanother's prey îKa1m. .{parasparAzraya}3{parasparA7zraya} úmf. mutual , reciprocal îRagh. ; úm. mñmutual dependence (esp. as a fault in argument) îL. .{parasparotpIDana}3{parasparo7tpIDana} úm. mñmutual pressing or squeezing , R2it. .{parasparopakAra}3{parasparo7pakAra} úm. mñmutual assistance ; {ørin} úm. an ally or associate îW. _ .{parasmai}2{parasmai} dat , of {para} in úcomp. (cf. {Atmane} and îPa1n2. 6-3 , 8).

.{parasmaipada}3{parasmai--pada} ún. ``" word for another "" , the transitive or active verb and its terminations îPa1n2. 1-4 , 99 , &c. ; (úpl.) iii , 4 , 82. .{parasmaipadin}3{parasmai--padin} úmf. taking those terminations îPa1n2. îSch. .{parasmaibhASa}3{parasmai--bhASa} úmf. úid. îPat. ; ({A}) , úf. = {-pada} îPa1n2. îSch. _ .{parA}2{parA}1 (for 2. - col. 2) , úf. of {para} in úcomp. .{parAcintAmaNi}3{parA--cintAmaNi} úm. N. of úwk. .{parAtriMzika}3{parA--triMzika} úf. N. of úwk. .{parAdevI}3{parA--devI} úf. a úpartic. form of Devi1 ; {-rahasya-tantra} ún. N. of úwk. .{parApur}3{parA--pu4r} úf. a great body (?) îVS. îSch. .{parApUjA}3{parA--pUjA} úf. .{parApravezika}3{parA--pravezika} úf. N. of úwks. .{parAprasAdamantra}3{parA--prasAda-mantra} úm. N. of a úpartic. mystical prayer îL. .{parArahasya}3{parA--rahasya} ún. N. of úwk. .{parAvedI}3{parA--vedI} úf. = {bRhatI} îL. .{parAzakti}3{parA--zakti} úf. (with S3a1ktas) a úpartic. form of S3a1kti îCat. .{parAstotra}3{parA--stotra} ún. N. of úwk. _ .{parAt}2{parAt} úabl. of {para} in úcomp. .{parAtpara}3{parAt--para} úmf. superior to the best îW. ; senior to the senior (cf. next) ; {-guru} úm. the teacher of the tñteacher of the tñteacher of a tñteacher îCat. (cf. , {parA7para-gø} under {para}). .{parAtpriya}3{parAt--priya} úm. a species of gourd îL. _ .{parAri}2{parAri} úind. ({para} +?) in the year before last îPa1n2. 5-3 , 22. .{parAritna}3{parAri-tna} úmf. belonging to the year before last , iv , 3 , 23 îVa1rtt. _ .{pare}2{pare} (for 2. - p. 606 , col. 1) , úloc. of {para} in úcomp. .{paredyavi}3{pare--dyavi} úind. to-morrow îNaish. (cf. îPa1n2. 5-3 , 22). .{paredyus}3{pare--dyus} úind. úid. îW. .{parepa}3{pare--'pa} úmf. (fr. {ap}) any place whence the water has receded îL. .{pareprANa}3{pare--prA7Na} úmf. of higher value or more precious than life îKatha1s. _ .{paro}2{paro} in úcomp. for {øras}. .{paroMhu}3{paro--'Mhu} ({øro4-}) , úmf({vI})n. narrow on the outside or at the top îS3Br. .{parokSa}3{paro--'kSa} ({øro4-}) , úmf({A})n. beyond the range of sight , invisible , absent , unknown , unintelligible îAV. &c. &c. ; past , completed (in a úpartic. sense , cf. below and îKa1s3. on

îPa1n2. 3-2 , 115)
 .; (úîbc.) in an invisible or imperceptible manner (cf. below)
 .; ({am}) , úînd. out of sight , behind one's back , in the absence or
 without the knowledge of (úînstr.
 .; later úgen. or úcomp.) îS3Br. &c. &c.
 .; ({eNa}) , úînd. out of sight , secretly , mysteriously îBr. îUp.
 .; ({At}) , úînd. secretly , without the knowledge of (úînstr.) îBr.
 [589,2]
 .; ({e}) , úînd. behind the back of (úgen.) îMr2icch. îPan5c. &c.
 .; one's self not being present îPa1n2. 3-2 , 115
 .; úm. an ascetic îL.
 .; N. of a son of Anu îBhP.
 .; ({A}) , úf. (sc. {vRtti}) a past or completed action îAPra1t.
 .; (sc. {vibhakti}) a termination of the perfect tense îKa1t.
 .; N. of a river îVP.
 .; {-kAma} ({økSa4-}) , úmf. liking what is secret or mysterious
 îS3Br.
 .; {-kRta} úmf. (a hymn) in which a deity is not addressed but only
 spoken of in the 3rd person îNir. vii , 1
 .; {-jit} úmf. victorious in an imperceptible manner îBhP.
 .; {-tA} úf. (îMBh.) , {-tva} ún. (îVeda7ntas.) invisibility ,
 imperceptibility
 .; {-pRSTha} úm. a úpartic. Pr2isht2hya îS3rS.
 .; {-priya} úmf. = {-kAma} îAitBr.
 .; {-bandhu} ({paro7kSa-}) , úmf. not clear in its relation îMaitrS.
 .; {-buddhi} úmf. regarding as something distant , indifferent to ,
 îJa1takam.
 .; {-bhoga} úm. enjoyment or possession of anything in the proprietor's
 absence îW.
 .; {-manmatha} úmf. inexperienced in love îS3ak.
 .; {-vRtti} úmf. living out of sight îKa1m.
 .; formed in an obscure or indistinct manner îNir. îSch.
 .; {økSA7rtha} úmf. having a secret or recondite meaning
 .; ún. an absent or invisible object îHit.
 .; {parogavyUti}3{paro--gavyUti4} úînd. beyond the area of pasture-land
 îRV.
 .; úmf. further than a Gavyu1ti (q.v.) îKa1t2h.
 .; {parogoSThAm}3{paro--goSThA7m} úînd. beyond the cowhouse îMaitrS.
 .; {parobAhu}3{paro--bAhu4} úmf. beyond the arm or reach îS3Br.
 .; {paromAtra}3{paro--mAtra} ({øro4-}) , úmf. immense , huge , vast îRV.
 .; {parorajas}3{paro--rajas} ({øro4-}) , úmf. being beyond the dust or
 above the world îS3Br.
 .; untouched by passion îMW.
 .; {parolakSa}3{paro--lakSa} úmf. (úpl.) more than 100 ,000 îL.
 .; {parovaram}3{paro--'vara4m} úînd. from top to bottom , from hand to
 hand , in succession , one after another îS3Br. îS3a1n3khS3r.

.; {ørINa} úmf. (fr. prec.) having both superior and inferior , prior
 and subsequent &c. îPa1n2. 5-2 , 10 îSch.
 .; {parovarIyas}3{paro--varIyas} ({øro4-}) , úmf. broader on the outside
 or at the top îTS. îAitBr. îKa1t2h.
 .; better than good , most excellent of all îChUp. ({-tva} ún.
 îBa1lar.)
 .; ún. the highest happiness îib.
 .; {paroviMza}3{paro--viMza4} úmf. úpl. more than 20 îS3Br.
 .; {parozIta}3{paro--'zIta4} úmf. úpl. more than 80 îib.
 .; {parohavis}3{paro--havis} ún. more than an oblation îA1past.
 .; {parohu}3{paro--'hu} úw.r. for {'Mhu} above. _
 .; {paraNa}1{paraNa} úmf. (ú1. {pR}) crossing (cf. {aritra-})
 .; ún. úw.r. for {pAraNa} , reading îHariv.
 .; N. of a town îCat. _
 .; {pararu}1{pararu} úm. a species of pot-herb îL. (úv.l. {pavaru}). _
 .; {paraza}1{paraza} úm. a species of gem îBrahmaP. _
 .; {parazu}1{parazu4} úm. a hatchet , axe , the axe of a woodcutter
 .; (îNaigh. ii , 20) a thunderbolt îRV. &c. &c.
 .; N. of a king îMBh.
 .; úw.r. for {parzu} , q.v. [Cf. Gk. \$, &&&181040[589 ,2] &c.]
 .; {parazudhara}3{parazu4--dhara} úm. " axe-bearer " , N. of Gan2e7s3a
 .; of Paras3u-ra1ma îL.
 .; {parazupalAza}3{parazu4--palAza} úm. the blade of an axe îKaus3.
 .; {parazuphANTa}3{parazu4--phANTa} úm. or ún. an infusion warmed by a
 heated axe îib.
 .; {parazumat}3{parazu4--ma4t} úmf. having an axe îRV.
 .; {parazurAma}3{parazu4--rAma} úm. " Rama with the axe " , N. of one of
 the three Ra1mas (son of Jamad-agni and sixth Avata1ra of Vishn2u , he
 was a typical Bra1hman and his history typifies the contests between the
 Brahmans and Kshatriyas) îKa1v. îPur. îMWB. xiii , 1 îRTL. 110 ; 270
 (also {-ka})
 .; N. of a prince and of sev. authors (also with {garjara} , {deva} ,
 {mizra} , {muni}) îCat.
 .; {-jayantI} úf. the third day in the light half of Vaisa1kha îCat.
 .; {-prakAza} úm. {-pratApa} úm. {-sUtra} ún. N. of úwks.
 .; {ømA7vatAra} úm. (and {øtAra-kathana} ún.) N. of úwks.
 .; {parazuvana}3{parazu4--vana} ún. {-pradur-bhAva} úm. {-sahasra-nAman}
 ún. " forest of axes " , N. of a hell îMBh.
 .; {parazuhastA}3{parazu4--hastA} úf. " axe in hand " , N. of a female
 attendant on Devi1 îW. _
 .; {parazava}2{parazava} (îL.) andð úmf. fr. {parazu} (cf.
 {pArazavya}).
 .; {parazavya}3{parazaóvyaya} (îPa1n2. 4-1 , 168) , úmf. fr. {parazu} (cf.
 {pArazavya}). _
 .; {parazvadha}2{parazvadha} úm. (úifc. úf. {A}) a hatchet , axe îMBh.
 îVar. îKa1v. &c. (also written {parasvø}).

.{paravadhAyudha}3{paravadhA7yudha} úmfn. armed with an axe îL. _
 .{paravadhin}2{paravadhin} úmfn. furnished with an axe îMBh. _
 .{parazvat}1{parazvat} or {øzvan} úm. a kind of snake îKaushUp. îSch.
 (cf. next). _
 .{parasvat}1{pa4rasvat} úm. (prob.) the wild ass îRV. îAV. îVS.
 îNya1yam. (cf. prec. and {pArasvata}). _
 .{parA}1{pa4rA}2 (for 1. ¯ col. 1). úind. away , off , aside , along ,
 on , (Lat. ¶{per}
 .; it occurs only in {-taram} and {-vat} , and as a prefix to nouns
 and verbs
 .; it is prob. akin to {para} , {paras} , {pra}.)
 .{parAtaram}3{pa4rA--tara4m} úind. further away îRV.
 .{parAvat}3{pa4rA--va4t} úf. distance (opp. to {arvA-vat}) îib. îAV.
 îBr. _
 .{parAk}1{parAk} {parAka} &c. ¯ {parAJc}. [589,3] _
 .{parAkAza}1{parA-kAza} úm. (û {kAz}) distant view , remote expectation
 (only in {AZA-parAkAzan4}) îS3Br. _
 .{parAkR}1{parA-ûkR} úP. {-karoti} (îPa1n2. 1-3 , 79
 .; p. {-kurvat} îBhat2t2.) , ÷to set aside , reject , disregard.
 .{parAkaraNa}3{parA-ôkaraNa} ún. setting aside , disdainîW.
 .{parAkRkRta}3{parA-ûkR--kRta} úmfn. set aside , rejected , disdained
 îib. _
 .{parAkRS}1{parA-ûkRS} (only úind. p. {-kRSya}) , to draw away or down
 îMBh.
 .{parAkRSTa}3{parA--kRSTa} úmfn. disparaged , reviled îib. _
 .{parAkRR}1{parA-ûkRR} (only úind. p. {-kIrya}) , to throw away , lose
 , forfeit îMBh. _
 .{parAkram}1{parA-ûkram} úP. úA1. {-kramati} , {øte} (cf. îPa1n2. 1-3
 , 39
 .; úind. p. {-kramya} îAV. îS3a1n3khS3r.
 .; úaor. {parA7kraMsta} îBhat2t2.) , ÷to march forward , advance
 .; ÷to show courage or zeal , excel , distinguish one's self îAV. &c.
 &c.
 .; ÷to turn back îMW.
 .{parAkrama}3{parA--krama} úm. (sg. and úpl.
 .; úifc. úf. {A}) bold advance , attack , heroism , courage , power ,
 strength , energy , exertion , enterprise îMBh. îKa1v. &c.
 .; going out or away îL.
 .; N. of Vishn2u îL.
 .; of a warrior on the side of the Kurus îMBh.
 .; of a chief of the Vidya1-dharas (associated with A1-krama , Vi-krama
 and Sam2krama) îKatha1s.
 .; {-kesarin} úm. N. of a prince (son of Vikrama-kesarin) îVet.
 .; {-jJa} úmfn. knowing the strength (of an enemy) îW.
 .; {-vat} (îMa1rkP.) , {ømin} (îMBh. îHariv.) , úmfn. showing courage
 or strength , exerting power.

.{parAkrAnta}3{parA--krAnta} ({pa4rA-}) , úmfn. advanced , valorous ,
 strong , bold , active , energetic îAV. &c. &c.
 .; eagerly intent upon (with úloc. , úe.g. {palAyane} , on fleeing)
 îMBh.
 .; ún. displaying power or energy îJa1takam.
 .{parAkrAntR}3{parA--krAntR} úmfn. showing courage , exerting power
 îMBh. _
 .{parAkSip}1{parA-ûkSip} úP. úA1. {-kSipati} , {øte} , to throw over ,
 upset , carry or tear away îBhP.
 .{parAkSipta}3{parA--kSipta} úmfn. upset , wrested away
 .; {-manas} úmfn. having the mind carried away or enraptured îib. _
 .{parAkhyA}1{parA-ûkhyA} (only úpf. {-cakhyau}) , to see afar off
 îS3Br. _
 .{parAga}1{parAga} úm. (prob. for {apa-rø}) , the pollen of a flower
 îKa1v. îPur. &c.
 .; dust îRagh. iv , 30
 .; fragrant powder used after bathing îL.
 .; sandal îL.
 .; an eclipse of the sun or moon îL.
 .; fame , celebrity îL.
 .; independence îL.
 .; N. of a mountain îL.
 .{parAgapuSpa}3{parAga--puSpa} úm. a species of Kadamba îL.
 .{parAgavat}3{parAga--vat} (îW.) ,
 .{parAgagin}3{parAga--gin} (îS3is3.) , úmfn. laden or covered with
 pollen. _
 .{parAgam}1{parA-ûgam} úP. {-gacchati} , to go away , depart , die îAV.
 îS3Br.
 .{parAgagata}3{parAga--gata} ({pa4rA-}) , úmfn. gone , deceased îib.
 .; come , arrived îKa1d.
 .; covered with , full of (úcomp.) îS3is3.
 .{parAgagantR}3{parAga--gantR} = {parA-yati} îSa1y. on îRV. ix , 71 ,
 7.
 .{parAgagama}3{parAga--gama} úm. arrival îNalac.
 .; approach or invasion (of an enemy) îVar. _
 .{parAgA}1{parA-gA} ú1. (only úaor. {-gAs} , {-gAt}) , to go away ,
 fly , escape îRV. îAV. _
 .{parAgdRz}1{parAg-dRz} &c. ¯ p. 590 , col. 1. _
 .{parAghAtana}1{parA-ghAtana} ún. (û {han} , Caus.) place of execution
 , slaughter-house îCar. _
 .{parAGAvRtta}1{parAG-AvRtta} {-manas} &c. ¯ p. 590 , col. 1. _
 .{parAGgava}1{parAGgava} úm. (fr. ?) the ocean îL. _
 .{parAcar}1{parA-ûcar} úP. {-carati} , to go away. depart îRV. _
 .{parAji}1{parA-ûji} úA1. {-jayate} (cf. îPa1n2. 1-3 , 19
 .; úpf. {-jigye} îRV.
 .; p. {-jigyAna} îTS.

.; úaor. {parA7jaiSTa} îMBh.
.; úfut. {-jayiSye} îib.
.; but also úP. , úe.g. úPot. {-jayet} , or {-jayaAt} îMBh.
.; úpf. {-jigyathur} îRV.
.; úaor. {parA7jaiSIt} îMBh.
.; úinf. {-jetum} îR.
.; úind. p. {-jitya} îib.) , ÷to be deprived of , suffer the loss of (úacc.) , be conquered , succumb îRV. &c. &c.
.; ÷to submit to , be overcome by (úabl.) îPa1n2. 1-4 , 26
.; ÷to conquer , win , vanquish , overthrow îMBh. îKa1v. &c.
.; ÷to defeat in a lawsuit îYa1jn5. ii , 75.
.; {parAgajaya}3{parAga--jaya} úm. the being deprived of or conquered , loss , defeat (also in a lawsuit) îMBh. îKa1v. îYa1jn5.
.; conquest , victory îMBh. îR. îRagh.
.; turning away from , desertion îMW.
.; {parAgajit}3{parAga--jit} úm. N. a son of Rukma-kavaca îHariv.
.; {parAgajita}3{parAga--jita} ({pa4rA-}) , úmf. conquered , defeated , overthrown , cast (in a lawsuit) , condemned by law îRV. &c. &c.
.; {parAgajiSNU}3{parAga--jiSNU} úmf. conquered , succumbing ({a4-parAjø})
.; victorious , triumphant îMBh. _
.; {parAJc}1{parAJc} úmf. (fr. 2. {ajc}
.; únom. {AG} , {AcI} , {Ak} , or {AG}) directed or going away or towards some place beyond (opp. to {arvAJc}) [590,1]
.; turned away , averted , distant , turning from , being beyond or outside of (úabl.) , not returning , done away with , gone , departed îRV. îAV. îTS. îBr. îUp.
.; having any one behind
.; standing or going behind one another , following (úabl.) îib.
.; directed outwards or towards the outer world (as the senses) îKat2hUp. îBhP.
.; ún. the body îBhP. iv , 11 , 10
.; ({k}) , úind. away , off îKa1tyS3r. îAitUp.
.; ({k} or {G}) , outwards , towards the outer world îKat2hUp. îBhP. _
.; {parAk}2{parAk} in úcomp. for {øRAJc}.
.; {parAktva}3{parAk--tva} ún. not turning back , non-recurrence îS3a1n3khBr. îLa1t2y.
.; {parAkpuSpI}3{parAk--puSpI} úf. Achyranthes Aspera îL. _
.; {parAka}2{parAka4} distance (only {e} and {At} , at or from a dñdistance) îRV. (cf. îNaigh. iii , 26)
.; úm. N. of a Tri-ra1tra îBr. îS3rS.
.; of a sort of religious penance (said to consist in fasting for 12 days and nights and keeping the mind attentive and organs subdued) îMn. îYa1jn5.
.; a sacrificial sword îL.
.; a kind of disease îL.

.; a species of animal îL.
.; úmf. small îL.
.; {parAkAttAt}3{parAkA4ttAt} úind. from a distance îRV. viii , 81 , 27. _
.; {parAg}2{parAg} in úcomp. for {øRAJc}.
.; {parAgdRz}3{parAg--dRz} úmf. having the eye turned towards the outer world îBhP.
.; {parAgvasu}3{parAg--vasu} úmf. keeping off wealth îKaus3. (opp to {arvAg-vø})
.; cf. {parA-vø}). _
.; {parAG}2{parAG} in úcomp. for , {øRAJc}.
.; {parAGAvRtta}3{parAG--AvRtta} úmf. turned away , flying îA1past.
.; {parAGmanas}3{parAG--manas} ({pa4rø}) , úmf. having the mind or thoughts directed backwards îAV.
.; {parAGmukha}3{parAG--mukha} úmf({I})n. having the face turned away or averted , turning the back upon (also {am} úind.)
.; flying from
.; averse from , hostile to , regardless of , shunning , avoiding (úloc.
.; úgen.
.; úacc. with {prati} , or úcomp.) îMn. îMBh. îKa1v. &c.
.; unfavourable , unkind (as fate &c.) îMBh. îKa1lid.
.; úm. a spell or magical formula pronounced over weapons îR.
.; ún. (ch. cf îMBh.) , {-tA} úf. (îAmar.) , {-tva} ún. (îVar.) turning away , aversion
.; {økhaya} úNom. úP. {øyati} , ÷to turn back or away îBhat2t2. îSch.
.; {økhI-úkr} , ÷to cause any one to avert the face , put to flight îMBh.
.; {økhI-úbhU} , ÷to become averted , turn away the face , take to flight , retreat îKa1v. îVet.
.; {-bhUta} úmf. averse from , inauspicious , unfavourable (as fate) îPan5c. _
.; {parAcI}2{parAcI} úf. of {øRAJc} , in
.; {parAcIkarman}3{parAcI--karman} ún. N. of úwk. on funeral rites. _
.; {parAcIna}2{parAcI4na} úmf. turned away or downwards or opposite , averted îVS. &c. &c.
.; being oñopposite or beyond or outside of îBhP. averse from , indifferent to (úabl.) îMBh.
.; unfit , improper îHcar.
.; ({am}) , úind. away from , beyond (úabl.) îS3Br.
.; more than îKa1t2h.
.; after îTS.
.; before the time îL.
.; {parAcInarAtra}3{parAcI4na--rAtra} ún. the second half of the night îA1pS3r. _
.; {parAcais}2{parAciai4s} úind. away , aside , off îRV. îAV. _
.; {parAJcana}2{parA7Jcana} ún. turning away from , bending aside îNir. xi , 25.

.{parAJcin}3{parA7Jócin} úmfn. not returning , non-recurring îBr. _
 .{parAJja}1{parAJja} úm. (only îL.) an oil-mill
 .; froth or foam
 .; the blade of a sword or knife (cf. {paraJja}). _
 .{parAN}1{parA7N}1 ({parA} with ú {an}), úP. {parA7Niti} (úDesid. {parA7NiNiSati}) îPa1n2. 8-4 , 19 &c. 2.
 .{parAN}3{parA7N} úmfn. îiB. 20.
 .{parANa}3{parA7Na} ún. (with {vAyoH}) N. of a Sa1man îL. _
 .{parANI}1{parA-NI} (ú {nI}), úP. úA1. {-Nayati} , {øte} , to lead away or back îAV. _
 .{parANud}1{parA-Nud} (ú {nud}), úP. úA1. {-Nuda4ti} , {øte} (Ved. úinf. {-Nu4de}), to push or drive away , banish , remove îRV. &c. &c.
 .{parANutti}3{parA-óNutti} úf. driving away , expulsion , removal îTS. _
 .{parAtaMsa}1{parA-taMsa} úm. (ú {taMs}) the being thrust or pushed aside îKa1t2h. _
 .{parAtaram}1{parA-taram} ^ {parA} , p. 589 , col. 2. _
 .{parAtras}1{parA-útras} only Caus. úaor. {parA7titrasat} , to drive away îAV. _
 .{parAdana}1{parAdana} úm. a horse of Persian breed îL. _
 .{parAdA}1{parA-dA} ú1. úP. {-dadAti} , (úpf. {-dadAtha} úaor. {-dAs} , {-dAt} [often as úSubj.] , {-dur}
 .; Ved. úinf. {-dai4}) , ÷to give up or over , deliver , throw away îRV. îAV. îS3Br.
 .; give in exchange for , barter against (údat.) îRV. viii , 1 , 5
 .; ÷to exclude from îBhP.
 .{parAtta}3{parA-tta} úmfn. given up &c. îPa1n2. 7-4 , 47 îSch.
 .{parAdadi}3{parA-dadi4} úmfn. giving up , delivering over îRV.
 .{parAdAna}3{parA-dA4na} ún. the act of giving up &c. îVS. [590,2] _
 .{parAdiz}1{parA-údz} (only úpf. {-dideza}) , to order off , remove îAV. _
 .{parAdRz}1{parA-údz} (úpf. {-dadRzur} úind. p. {-dR4zya}) , to perceive , behold îAV. îS3Br. _
 .{parAdru}1{parA-údr} úP. {-dravati} , to run away , flee , escape îBhP. _
 .{parAdhAv}1{parA-dhAv} ú1. úP. {-dhAvati} , to run away îRV. _
 .{parAdhmA}1{parA-údhmA} úP. {-dhamati} , to blow away îRV. _
 .{parAnasA}1{parAnasA} úf. (fr. ?) administering remedies , medical treatment îL. _
 .{parApa}1{parA7pa} ún. (fr. {parA} + {ap}) îPa1n2. 6-3 , 97 îVa1rtt. 1 îPat.
 .; úmfn. (a place &c.) whence water has retired îW. _
 .{parApat}1{parA-úpat} úP. {-patati} , to fly awny or past , escape , depart îRV. &c. &c.
 .; ÷to fall out , fail , be missing îAV. îBr. îGr2S. îUttarar.
 .; ÷to fly or rush along îKa1d.
 .; ÷to fly towards , approach , arrive îHcar. îKa1d.: Caus. {-pAtayati}

, to drive away îAV.
 .; {-pA4tam} úind. p. flying away îMaitrS.
 .{parApAtin}3{parA-pAtin} úmfn. flying off , getting loose îA1pS3r.
 .{parApAtuka}3{parA-pA4tuka} úmfn. miscarrying , abortive îTS. _
 .{parApaz}1{parA-úpaz} úP. {-pazyati} , to look far off (or to a distance) îAV. îTS. îS3Br.
 .; ÷to see or perceive (at a distance) îS3Br. îKa1tyS3r. _
 .{parApU}1{parA-úpU} úP. {-punAti} (úind. p. {-pAvam}) , to purify , cleanse away îVS. îAV. îA1pS3r.
 .{parApavana}3{parA-pavana} ún. cleansing away , removing by purification îA1pS3r. _
 .{parApRSThIbhUtvA}1{parA-pRSThI-bhUtvA} úind. having the back turned (?) îDivyA7v. _
 .{parAbaba}1{parAbaba} ún. N. of two Sa1mans îL. (úv.l. {øbava}). _
 .{parAbhikSa}1{parAbhikSa} úw.r. for {parNa-bhø}. _
 .{parAbhU}1{parA-úbhU} úP. {-bhavati} (úfut. {-bhaviSyati}
 .; Ved. úinf. {-bhu4ve}) , ÷to perish , disappear , be lost , succumb , yield îAV. îBr. &c.
 .; ÷to overcome , conquer îR. îKa1m.
 .; (úPass. p. {-bhUyamAna} îBhP.) ÷to harm , hurt , injure îMBh. îKa1v. &c.: Caus. {-bhAvayati} , to overthrow , destroy îAV. îBr. &c.
 .; (úA1.) ÷to vanish , perish , sustain a loss îBhP.
 .{parAbhava}3{parA-bhava4} úm. vanishing , disappearance , dissolution , separation îR.
 .; overthrow , defeat , humiliation , mortification , contempt , injury , destruction , ruin îS3Br. îMBh. îKa1v. &c.
 .; N. of the 40th (or 14th) year in Jupiter's cycle of 60 years îVar. (cf. {parAvasu})
 .; {-pada} ún. an object of contempt îMW.
 .{parAbhAva}3{parA-bhAva} úm. defeat , overthrow îMBh.
 .; humiliation , contempt îL.
 .{parAbhAvana}3{parA-bhAvana} ún. suppression îA1pS3r. îSch.
 .{parAbhAvuka}3{parA-bhAvuka} úmfn. about to decline , going to pass away îKa1t2h.
 .{parAbhUta}3{parA-bhUta} ({pa4rA-}) , úmfn. vanished , perished , forlorn îS3Br. (cf. {a4-parAbhø})
 .; defeated , overcome , harmed , injured , degraded , humbled îMBh. îKa1v. &c.
 .{parAbhUti}3{parA-bhUti} ({pa4rA-}) , úf. defeat , overthrow , humiliation , injury îAV. îKa1v. îPur. _
 .{parAbhRta}1{pa4rA-bhRta} úmfn. (ú {bhR}) borne or taken off , put aside , hidden , concealed îRV. îAV. _
 .{parAmi}1{parA-úmi} or {mI} (only úfut. p. {-meSyat}) , to come back , return îAitBr. _
 .{parAmRta}1{parA-mRta}2 úmfn. (for 1. ^ p. 587 , col. 3) one who is beyond (úí.e. no longer subject to) death îUp. îS3am2k. _

.{parAmRz}1{parA-ûmRz} úP. {-mRzati} (úinf. {-marSTum} úind. p. {-mRzya}), to seize or lay hold of , touch , feel , stroke , handle , clutch îS3a1n3khS3r. îMBh. &c.
.; ÷to handle roughly , violate (as a woman or a temple) îMBh. îR.
.; ÷to point or refer to (úacc.) îS3am2k. îNi1lak.
.; ÷to consider , deliberate îBha1m.: úPass. {-mRzyate} , to be touched , be referred to or meant îKa1s3. îKull. (úw.r. {-mRSø}).
.{parAmarza}3{parA-marza} úm. seizing , pulling ({keza-} , by the hair) îMBh.
.; bending or drawing (of a bow) îR.
.; violation , injury , assault , attack îMBh. îR. îKa1d.
.; affection (by disease &c.) îMa1rkP.
.; remembrance , recollection îVeda7ntas.
.; referring or pointing tîntouched îSa1h.
.; reflection , consideration , judgment îMBh. îBha1sha1p.
.; (in logic) inference , conclusion , drawing conclusions from analogy or experience , knowledge of the minor premiss in its connection with the major
.; N. of úwk.
.; {-kAraNapakSatA-vAda} úm. {-kArya-kAraNa-bhAva-vicAra} úm. {-grantha} úm. {-grantha-rahasya} ún. {-TippanI} úf. {-pUrva-pakSa-grantka-TIkA} úf. ({øthakroDa} úm. {øtha-dIdhiti-TIkA} úf. {øtha-prakAza} úm. {øtha-vivecana} ún. {øthA7nugama} úm.) , {-pUrvapakSa-rahasya} ún. {-rahasya} ún. {-vAda} úm. {-vAda7rtha} úm. {-vicAra} úm. {-siddhA7nta-grantha-TIkA} úf. ({øtha-kroDa} úm. {øtha-prakAza} , úm. {øtha-vivecana} ún. {øthA7loka} , m.) , {-siddhA7nta-rahasya} ún. {-hetutA-vicAra} úm. N. of úwks. [590,3]
.{parAmarzana}3{parA-marzana} ún. taking hold of , touching , seizing îKaus3. îSch.
.; recollection , consideration îL.
.{parAmarzin}3{parA-marzin} úmfn. calling or bringing to mind , pointing or referring to ({øzitva} ún.) îSa1h.
.{parAmRSTa}3{parA-mRSTa} ({pa4rA-}) , úmfn. seized or laid hold of , grasped , handled , touched , felt , roughly treated , violated , afflicted (by disease &c.) îAV. îMBh. &c.
.; recollected , considered , referred to îRPra1t.
.; borne , endured îW. _
.{parAyaNa}1{parA7yaNa}2 ún. ({parA} +û {i}) going away , departure or way of departure , final end , last resort îRV. îAV. îS3Br. (cf. 1. {parA7yaNa} , p. 587). _
.{parAyati}1{parA-ya4ti} úm. (û {yat}) = {parA-ganTri} îRV. ix , 91 , 7 (îSa1y.) _
.{parAyatta}1{parA7yatta} &c. ^ p. 587 , col. 3. _
.{parAyA}1{parA-ûyA} úP. {-yAti} , to go away îRV. îAV.: Caus. {-yApa4yati} , to bid go away îKaus3. _
.{parArIka}1{parArIka} úm. (or {økA} úf.) leek îA1past. (úv.l.

{paArIka}). _
.{parAru}1{parAru} úm. Momordica Charantia îL. (úv.l. {pavAru}). _
.{parAruka}1{parAruka} úm. a stone or rock îL. (úv.l. {pavAruka}). _
.{parArtha}1{parA7rtha} {parA7rdha} &c. ^ under {para} , p. 587 , col. 3. _
.{parAvac}1{parA-ûvac} úP. {-vakti} , to contradict (opp. to {anu-vac}) îS3Br.
.{parAvAka}3{parA-vAka4} úm. contradiction îAV.
.{parokta}3{paro7kta} úmfn. contradicted îS3Br.
.{parocya}3{paro74cya} úmfn. to be contradicted îTS. _
.{parAvat}1{parA-vat} ^ under 2. {parA} , p. 589. _
.{parAvata}1{parAvata} úm. Grewia Asiatica îL. _
.{parAvad}1{parA-ûvad} úP. {-vadati} , to warn off or remove by speaking or reciting îAV. _
.{parAvadh}1{parAûvadh} (only úaor. {-avadhIt} , {-vadhIt}) , to strike down , crush , tear îRV. i , 38 , 6 ({pa4rA-parA@vadhIt}) îAV. îTS. _
.{parAvap}1{parA-vap} û2. úP. {-vapati} , to lay aside , remove (as dead bodies , arrows &c.) îAV. îVS. îMaitrS. îBr. _
.{parAvam}1{parA-ûvam} úP. {-vamiti} , or {-vamati} , to spit or vomit away îKa1t2h. _
.{parAvara}1{parA7vara} &c. ^ p. 587 , col. 3. _
.{parAvarta}1{parA-varta} &c. ^ {parA-vRt}. _
.{parAvalg}1{parAû-valg} úA1. {-valgate} , to jump away îTS. _
.{parAvasu}1{parA-va4su} úmfn. keeping off wealth îS3Br. îS3a1n3khS3r. (cf. {parAg-vø})
.; úm. N. of the 40th year of Jupiter's cycle of 60 years îVar. (cf. {parAbhava})
.; of a Gandharva (associated with Vis3va1-vasu) îBhP.
.; of a son of Raibhya (associated with Arva1-vasu) îMBh. _
.{parAvah}1{parA-ûvah} úP. {-vahati} (úaor. úSubj. {-vakSat}) , to carry off take away , bring to (údat.) îRV. îAV.
.{parAvaha}3{parA-óvaha} úm. N. of one of the 7 winds (the other 6 being called {A-vaha} , {ud-} , {pari-} , {pra-} , {vi-} and {saM-vaha}) îMBh. îHariv. _
.{parAvA}1{parA-vA} û2. úP. {-vAti} , to blow away , remove by blowing îRV. _
.{parAvAka}1{parA-vAka} ^ {parA-vac} above. _
.{parAvRj}1{parA-ûvRj} úP. {-vRNakti} (úimpf. {vRVak})
.; úpf. {-vavRjur}
.; úaor. {-vark} , {-varktAm}) , ÷to turn away
.; (with {zrSA}) ÷to flee îRV.
.; ÷to wring off (as a head) îib.
.; ÷to throw away , remove , reject , abandon îib.
.{parAvRkta}3{parA-óvRkta} ({pa4rA-}) , úmfn. rejected , cast off îRV. iv , 30 , 16.

.{parAvRj}3{parA-óvRj} úm. an out-caste , wretch , miserable îRV.
 (îSa1y. ~" N. of a person "). _
 .{parAvRt}1{parA-úvRt} úA1. {-vartate} (úind. p. {-vRtya}) , to turn
 back or round (intrans.) , return , desist from (úabl.) îMn. îMBh.
 îKa1v. &c.: Caus. {-vartayati} , to turn round (trans.) îRV. i , 38 , 9
 [591,1]
 .; cause to return îMBh. vii , 9201 (úB. {pari-vartaya}).
 .{parAvarta}3{parA-óvarta} úm. turning back or round
 .; exchange , barter îHParis3.
 .; reversal of a sentence (in law) îW.
 .; restoration îW.
 .{parAvartana}3{parA-óvartana} ún. turning back or round îMBh.
 .{parAvartin}3{parA-óvartin} úmfn. turning back , taking to flight îMBh.
 îR. ({a-parAvø}).
 .{parAvartya}3{parA-óvartya} úmfn. (fr. Caus.) to be turned back or
 exchanged or reversed (as a sentence) or restored îW.
 .; {-vyavahAra} úm. appeal (in law) îib.
 .{parAvRt}3{parA-óvRt} úm. N. of a son of Rukmakavaca îVP.
 .{parAvRtta}3{parA-óvRtta} úmfn. turned (also to flight) returned ,
 averted from (úabl.) îMn. îMBh. îKa1v. &c.
 .; passed away , disappeared îR. îBhP. îHParis3.
 .; wallowing , rolling (n. as a úsubst.) îL.
 .; exchanged îW.
 .; reversed (as a judgment) îib.
 .; given back , restored îib.
 .{parAvRtti}3{parA-óvRtti} úf. turning back or round , returning ,
 revolving îHariv. (cf. {a-parAvø})
 .; change , interchange , exchange , barter îKa1v.
 .; reversion of a sentence or judgment îW.
 .; restoration of property îib.
 .; recoiling , rebounding , not taking effect îCat. _
 .{parAvyadh}1{parA-úvyadh} úP. {-vidhyati} , to hurl or fling away or
 out îTS. îMaitrS.
 .; ÷to strike , hit , wound îMBh.
 .{parAviddha}3{parA-óviddha} úm. N. of Kr2ishn2a or Kubera îL. (cf.
 {pari-viddha} under {pari-vyadh}).
 .{parAvyAdha}3{parA-óvyAdha} úm. a stone's throw , the range of any
 missile îS3Br. _
 .{parAzara}1{parA-zara} ~ {parA-zRR} below. _
 .{parAzas}1{parA-za4s} f. (ú {zaMs}) calumny , curse , imprecation îTS.
 îAV. _
 .{parAzAtayitR}1{parA-zAtayitR} úm. (ú {zad} , Caus.) crusher ,
 destroyer îNir. vi , 30. _
 .{parAzRR}1{parA-zRR} úP. {-zRNAti} (úImpv. {-zRNihi} , {øNItam} ,
 {øNantu} îRV.
 .; úaor. {-zarIt} , or {-zarait} îAV.) , ÷to crush , destroy.

.{parAzara}3{parA-ózara4} úm. a crusher , destroyer îRV. îAV.
 .; a úpartic. wild animal îBhagavati1g. (úw.r. {øsara})
 .; N. of a Na1ga îMBh.
 .; N. of a son of Vasisht2ha or of a son of S3akti and grandson of
 VñVasisht2ha (according to îMBh. the father of Vya1sa
 .; said to be the author of îRV. i , 65-73 and part of ix , 97)
 .; of a son of Kut2humi îVP.
 .; of the author of a well-known code of laws îRTL. 51 &c.
 .; of sev. writers on medicine and astrology &c. (with {bhaTTa} , N. of
 a poet) îCat.
 .; {-kSetra-mAhAtmya} ún. {-tantra} ún. {-dharma} úm. {-purANa} ,
 ún. {-mAdhavIya} ún. {-vaMza-varNana} ún. {-vijaya} úm. {-saMhitA}
 úf. {-sampAta} úm. {-siddhA7nta} úm. {-sUtra-vRtti} , úf. {-smRti}
 úf. {-smRti-saMgraha} úm. {øro7papurANa} ún. N. of úwks.
 .; {ørin} úm. = {pArAzarin} îL.
 .; {øre7zvara} úm. N. of a Lin3ga îSkandaP.
 .; {øvara-tIrtha} ún. N. of a Ti1rtha îS3ivaP.
 .{parAzIrNa}3{parA-zIrNa} úmfn. crushed , destroyed îNir. vi , 30. _
 .{parAzraya}1{parA7zraya} {parA7zrita} , ~ under {para} , p. 588 ,
 col. 1. _
 .{parAzvas}1{parA-úzvas} (only úind. p. {-zvasya}) , to confide in
 (úloc.) îMBh. _
 .{parAs}1{parA7s} ({parA} +ú2. {as}) , úP. {parA7syati} (úimpf.
 {parA7syat})
 .; úpf. {parA7sa}) , ÷to throw away or down , cast aside , expose (as a
 new-born child) , abandon , reject , leave îRV. &c. &c.
 .{parAsa}3{parA7sa} úm. she range or distance of anything thrown
 îS3a1n3khS3r.
 .; ún. tin îL.
 .{parAsana}3{parA7sana} ún. killing , slaughter , massacre îL.
 .{parAsin}3{parA7sin} úmfn. throwing or measuring the distance of
 anything thrown îTa1n2d2Br.
 .{parAsisiSu}3{parA7sisiSu} úmfn. (fr. úDesid.) wishing to drive away
 îKir.
 .; desirous to throw or send îW.
 .; wishing to overcome îib.
 .{parAsta}3{parA7sta} úmfn. thrown away , rejected , repudiated îSa1h.
 .; defeated îW.
 .{parAsya}3{parA7sya} orð úmfn. to be thrown away îS3Br.
 .{parAsya}3{parA7sya4} úmfn. to be thrown away îS3Br. _
 .{parAsic}1{parA-úsic} úP. {-siJcati} (úaor. {-asicat})
 .; úPass. {-sicyate} úaor. {-aseci}) , ÷to pour or throw away , cast
 aside , remove îRV. îTS. îAV. îS3Br. îS3rS.
 .{parAsikta}3{parA-ósikta} úmfn. poured or thrown away , spilled îS3Br.
 (cf. {a4-parAsø})
 .; set aside , rendered useless îMBh. _

.{parAsu}1{parA7su} úmfn. one whose vital spirit is departed or departing
.; dying or dead îMBh. îKa1v. &c.
.{parAsukarNa}3{parA7su--karNa} úmfn. causing death , killing îMBh.
.{parAsutA}3{parA7su--tA} úf.
.{parAsutva}3{parA7su--tva} ún. exhaustion , death îMBh. _
.{parAsU}1{parA-ûsU} úP. {-suvati} (úeor. {-sAvIH}) , to frighten away îRV. îAV. îVS. îTS. _
.{parAsR}1{parA-ûsR} úP. {-sarati} , to come near , approach îRV. [591,2] _
.{parAsRj}1{parA-ûsRj} úP. {-sRjati} , to give away , bestow îMBh. _
.{parAsedha}1{parA-sedha} úm. (û1. {sidh}) arrest , imprisonment îNa1r. _
_ .
.{parAstambh}1{parA-ûstambh} úP. {-stabhnAti} , to hold back , hinder îS3Br. _
.{parAhan}1{parA-ûhan} úP. {-hanti} (úimpf. 2. 3. úsg. {pa4rA7han} úpf. 3. úpl. {parA-jaghnu4r}) , to strike down or away , hurl down , overthrow îRV. îMBh.
.; ÷to touch , feel , grope îVS. îS3Br.
.{parAhata}3{parA-óhata} ({pa4rA-}) , úmfn. turned over , tilled (the earth) îRV. v , 56 , 3
.; struck down or back , repelled , averted , rejected îMBh. îKa1v.
.; refuted , contradicted îNya1yam.
.{parAhati}3{parA-óhati} úf. contradiction îSarvad. _
.{parAhA}1{parA-hA} ú2. úA1. {-jihIte} , to give way , let slip , abandon , evade (úacc.) îTS. _
.{parAhRta}1{parA-hRta} úmfn. (û {hR}) carried off , removed îA1pS3r. îBhP. _
.{pari}1{pa4ri} úind. round , around , about , round about
.; fully , abundantly , richly (esp. úibc. [where also {parI}] to express fullness or high degree) îRV. &c. &c.
.; as a úprep. (with úacc.) about (in space and time) îRV. îAV.
.; against , opposite to , in the direction of , towards , to îib. (cf. îPa1n2. 1-4 , 90
.; also at the beginning of a úcomp. úmfn.
.; cf. îib. ii , 2 , 18 îVa1rtt. 4 îPat. and {pary-adhyayana})
.; beyond , more than îAV.
.; ÷to the share of (with û {as} , or {bhU} , to fall to a person's lot) îPa1n2. 1-4 , 90
.; successively , severally (úe.g. {vRkSam@pari@siJcati} , he waters tree after tree) îib.
.; (with úabl.) from , away from , out of îRV. îAV. îS3Br. (cf. îPa1n2. 1-4 , 93)
.; outside of , except îPa1n2. 1-4 , 88 îKa1s3. (often repeated îib. viii , 1 , 5
.; also at the beginning or the end of an úind. úcomp. îib. ii , 1 , 12)

.; after the lapse of îMn.iii , 119 îMBh. xiii , 4672 (some read {parisaMvatsarAt})
.; in consequence or on account or for the sake of îRV. îAV.
.; according to (esp. {dha4rmaNas@pa4ri} , according to ordinance or in conformity with law or right) îRV. [Cf. Zd. ¶{pairi} ; Gk. \$.] &&&181611[591 ,2] _
.{pariMza}1{pariMza4} úm. ({pari} + {aMza}) the best part of (úgen.) îRV. i , 187 , 8. _
.{parikath}1{pari-ûkath} úP. {-kathayati} , to mention , call , name îTattvas.
.{parikathA}3{pari-kathA} úf. a religious tale or narrative îDivyA7v. _
.{parikandala}1{pari-kandala} úmf({A})n. teeming with , full of (úcomp.) îBhojapr. _
.{parikamp}1{pari-ûkamp} Caus. {-kampayati} , to cause to tremble , shake îBhP.
.{parikampa}3{pari-kampa} úm. tremor , great fear or terror îL.
.{parikampin}3{pari-kampin} úmfn. trembling violently îUttarar. _
.{parikara}1{pari-kara} {pari-karman} &c. - {pari-kR} , col. 3. _
.{parikarkaza}1{pari-karkaza} úmfn. very harsh îJa1takam. _
.{parikarta}1{pari-karta} {øtana} &c. - {pari-kRt}. _
.{parikarSa}1{pari-karSa} - {pari-kRS}. _
.{parikal}1{pari-kal} ú2. úP. {-kAlayati} , to drive about , chase , persecute îMBh. îR.
.{parikalita}3{pari-kAlita} úmfn. persecuted , dogged îMBh. _
.{parikal}1{pari-kal} ú3. úP. {-kalayati} , to seize , take hold of îBa1lar. ix , 18
.; ÷to swallow , devour îKa1d. îHcar.
.; ÷to observe , consider as îS3is3. viii , 9.
.{parikalayitR}3{pari-kalayitR} úmfn. surrounding , encircling îMcar. v , 10 (read {øyitA}).
.{parikalitin}3{pari-kalitin} úmfn. = {økalitaM@yena@saH} úg. {iSTA7di}. _
.{parikalkana}1{pari-kalkana} ún. deceit , cheating îDha1tup. (cf. {kalkana}). _
.{parikalpa}1{pari-kalpa} {øpana} &c. - {pari-kIRp} , p. 592 , col. 1.
_ .
.{parikAGkSita}1{pari-kAGkSita} úm. (û {kAGkS}) a devotee , religious ascetic îL. (cf. {pArikAGkSin}). _
.{parikAtara}1{pari-kAtara} úmfn. very timid or cowardly îJa1takam. _
.{parikAyana}1{parikAyana} (?) , úm. úpl. N. of a school îL. _
.{parikAsana}1{pari-kAsana} ún. (û {kAs}) frequent coughing îA1pGr2. [591,3] _
.{parikiraNa}1{pari-kiraNa} {-kIRna} &c. - {pari-} ú1. {kRR} , p. 592. _
.{parikIrt}1{pari-ûkIrt} úP. {-kIRtayati} , to proclaim on all sides , announce , relate , celebrate , praise , declare , call , name îGr2S.

îMn. îMBh. &c.
 .{parikIrtana}3{pari-kIrtana} ún. proclaiming , announcing , talking of , boasting , naming , calling îMn. îMBh. &c.
 .{parikIrtita}3{pari-kIrtita} úmfn. proclaimed , announced , boasted of , said , called îb. _
 .{parikup}1{pari-ûkup} úP. {-kupyati} , to become greatly moved or excited , to be in a rage , to be very angry îMBh.: Caus. {-kopayati} , to excite violently , to make very angry îb.
 .{parikupita}3{pari-kupita} úmfn. much excited , very angry , wrathful îb.
 .{parikopa}3{pari-kopa} úm. violent anger , wrath îPan5c.
 .{parikopita}3{pari-kopita} úmfn. (fr. Caus.) greatly excited , very angry îMBh. _
 .{parikUTa}1{pari-kUTa} úm. N. of a serpent-demon îL.
 .; a barrier or trench before the gate of a town îL. _
 .{parikUla}1{pari-kUla} ún. (prob.) the land lying on a shore îPa1n2.6-2 , 82 îSch. _
 .{parikR}1{pari-kR} û1. úP. {-karoti} &c. (cf. {pari-S-kR}) , to surround îMBh.
 .; ÷to uphold îDivyA7v.
 .{parikara}3{pari-kara} úmf({I})n. who or what helps or assists îW.
 .; úm. (úifc. úf. {A}) attendants , followers , entourage , retinue , train (sg. and úpl.) îMBh. îKa1v. &c.
 .; multitude , abundance îBhartr2. îBa1lar.
 .; a girth , zone , waist-band , (esp.) a girdle to keep up a garment ({øram-ûbA4ndh} , or {øraM-ûkR} , (" to gird up one's loins , make preparations " , and so {pari-kara} = {Arambha} îL.) îHariv. îKa1v. îRa1jat. &c.
 .; (in dram.) covert or indirect intimation of coming events in a plot , the germ of the Bi1ja îDas3ar.
 .; (in úrhet.) a úpartic. figure in which many significant epithets or adjectives are employed one after the other to give force to a statement îKpr. îSa1h. &c.
 .; {-zloka} îAlam2ka1rav.
 .; discrimination , judgement îL.
 .; {-bandha} úm. the binding on of a girdle in order to begin any work îMW.
 .; {-bhUta} úmfn. being instrumental îA1ryabh. îSch.
 .; {-vijaya} úm. N. of úwk.
 .; {-zloka} úm. versus auxiliaris îAlam2ka1rav.
 .{parikarita}3{pari-karita} úmfn. accompanied by (úinstr.) îVcar.
 .{parikartR}3{pari-kartR} úm. a priest who performs the marriage ceremony for a younger brother whose elder brother is not yet married îL.
 .{parikarman}3{pari-karman} úm. a servant , assistant îL.
 .; ún. attendance , worship , adoration îBhP.

.; dressing , painting or perfuming the body (esp. after bathing) îMBh. îKa1lid.
 .; cleansing , purification îS3is3.
 .; preparation îKatha1s. (cf. {økara})
 .; arithmetical computation or operation îW.
 .; {ømakathA} úf. prayer (?) îDivyA7v.
 .; {ømA7STaka} ún. the 8 fundamental rules of arithmetic (viz. addition , subtraction , multiplication , division , finding the square , extracting the square root , finding the cube , extracting the cube root) îCol.
 .{parikarmaya}3{pari-karmaya} úNom. úP. {øyati} , to anoint , decorate , adorn îGi1t.
 .; ÷to make ready îDivyA7v.
 .; {ømita} úmfn. arranged , prepared , put in order îVar. îSarvad.
 .{parikarmin}3{pari-karmin} úmfn. adorning , decorating îW.
 .; úm. an assistant , servant , slave îS3rS. îSus3r.
 .{parikRta}3{pari-kRta} úmfn. surrounded îMBh.
 .{parikriyA}3{pari-kriyA} úf. surrounding , inclosing , intrenching îL.
 .; attending to , care of (úcomp.
 .; cf. {agni-parikriyA})
 .; exercise , practice , enjoyment (cf. {rAjya-parikø})
 .; (in dram.) illusion to future action (= {parikara}) îDas3ar. _
 .{parikRt}1{pari-kRt} û2. úP. {-kRntati} , ((úind. p. {-kRtya}) , to cut round , clip , cut off îAV. îR.
 .; ÷to exclude from (úabl.) îMn. iv , 219.
 .{parikartana}3{pari-kartana} úmfn. cutting up or to pieces îMBh.
 .; ún. cutting , cutting off or out , a circular incision îSus3r.
 .; = next îb.
 .{parikartika}3{pari-kartika} úf. sharp shooting pain (esp. in the rectum) îSus3r.
 .{parikRtta}3{pari-kRtta} úmfn. cut round , clipped , cut off îS3Br. _
 .{parikRt}1{pari-kRt} û3. (only p. úpres. úA1. {-kRtyamAna}) , to wind round îAV. _
 .{parikRz}1{pari-ûkRz} only Caus. {-karzayati} , to harass , afflict îBhP. _
 .{parikRza}2{pari-kRza} úmfn. very thin , emaciate , wasted îVop.
 .; {-tva} ún. a slender size îLalit. _
 .{parikRS}1{pari-ûkRS} úP. úA1. {-karSati} , {øte} , to draw or drag about (A1. also " each other ") îMBh.
 .; ÷to lead (an army) îR.
 .; ÷to rule , govern , be master of (úacc.) îMBh.
 .; ÷to harass , afflict îb.
 .; ÷to ponder , reflect constantly upon (úacc.) îb.
 .; (úP. {-kRSati}) to draw or make furrows , ÷to plough îS3Br. îKa1tyS3r.
 .; ÷to draw a circle , îS3ulbas.: Caus. {-karSayati} , to drag to and

fro , torment , harass , vex , trouble îR. îBhP. [592,1]
.; ÷to carry (as a nurse) îDivyA7v.
.{parikarSa}3{pari-karSa} úm. dragging about îMBh. (cf. úg. {nirudakA7di}).
.{parikarSaNa}3{pari-karSaNa} ún. úid. îib.
.; a circle , îS3ulbas.
.{parikarSita}3{pari-karSita} úmfn. (fr. Caus.) dragged about , harassed , tortured îR. îBhP.
.{parikarSin}3{pari-karSin} úmfn. dragging away , carrying about (to different places) îR.
.{parikRSTa}3{pari-kRSTa} úm. N. of a teacher îVa1yuP. _
.{parikRR}1{pari-kRR} û1. úP. {-kirati} , (úind. p. {-kIrya}) , to scatter or strew about îS3Br. îKa1tyS3r.
.; ÷to throw upon , impose , deliver over to (úloc.) , Ra1gh. xviii , 32.
.{parikiraNa}3{pari-kiraNa} ún. scattering or strewing about îKaus3. îSch.
.{parikIrNa}3{pari-kIrNa} úmfn. spread , diffused , scattered around , surrounded , crowded îMBh. îKa1v. &c. _
.{pariklRp}1{pari-ûklRp} Caus. {-kalpayati} (úPass. {-kalpyate}) , to fix , settle , determine , destine for (with úacc. , {artham} úfc. , úloc. or an úinf. with pass. sense) îMn. îMBh. îKa1v. &c.
.; ÷to choose îVarBr2S. lix , 11
.; ÷to perform , execute , accomplish , contrive , arrange , make îYa1jn5. îRagh. îKatha1s.
.; ÷to distribute , divide (with an úadv. in {dhA}) îMn. îVar. îMBh.
.; ÷to admit or invite to (úloc.) îMBh.
.; ÷to suppose , presuppose îSarvad.
.{parikalpa}3{pari-kalpa} úm. i1llusion îBuddh.
.; úw.r. for {økampa}.
.{parikalpana}3{pari-kalpana} ún. fixing , settling , contriving , making , inventing , providing , dividing , distributing
.; ({A}) , úf. making , forming , assuming ({rUpa-parikø})
.; reckoning , calculation îVar.
.{parikalpita}3{pari-kalpita} úmfn. settled , decided
.; fixed upon , chosen , wished for , expected , made , created , imagined , invented , contrived , arranged , distributed , divided (with {khaNDa-zaH} , cut or broken in pieces) îMn. îMBh. îKa1v. &c.
.{parikalpya}3{pari-kalpya} úmfn. to be settled &c.
.; ÷to be calculated îVar.
.{pariklRpta}3{pari-klRpta} úmfn. distributed , scattered , found here and there îMBh. _
.{parikeza}1{pari-keza} úm. úg. {nirudakA7di}. _
.{parikrand}1{pari-ûkrand} (only úaor. Caus. {-acikradat}) , to cry or make a noise round about (úacc.) îRV. _
.{parikram}1{pari-ûkram} úP. {-krA8mati} (rarely úA1. {øte}

.; p. {-krA8mat}
.; úpf. {-cakrAma} , {-cakramur}
.; úaor. {-akramIt}
.; úinf. {-krAntum}
.; úind. p. {-krA4mam} , or {-kramya}) , ÷to step or walk round or about , circumambulate , roam over , walk through , visit (with úacc.) îRV. &c. &c.
.; ÷to go past , escape îAitBr.
.; ÷to outstrip , overtake îR.: Intens. {-caGkramati} , to move or walk about perpetually îBhP.
.{parikrama}3{pari-krama} úm. roaming about , circumambulating , walking through , pervading îMBh. îPur.
.; transition îRPra1t. (úv.l. {parA-krø})
.; following the course of a river down from its source to its mouth and then on the other bank up to its source again îRTL. 348
.; succession , series , order îLa1t2y. îKaus3. îMn. iii , 214 (read {AvRt-parikramam})
.; a remedy , medicine îCar.
.; {-saha} úm. `` one who bears running about '' , a goat îL.
.{parikramaNa}3{pari-kramaNa} ún. walking or roaming about îS3a1n3khBr.
.{parikrAnta}3{pari-krAnta} úmfn. walked round , stepped upon , trod
.; ún. the place stepped upon , foot-steps , traces îR.
.{parikrAnti}3{pari-krAnti} úf. moving round , revolution îBhP.
.{parikrAmitaka}3{pari-krAmitaka} ún. (fr. Caus.) walking about (only {økena} , úind. , in stage-directions) îBa1lar. îViddh. îPracan2d2. _
.{parikriyA}1{pari-kriyA} ^ {-pari-kr}. _
.{parikrI}1{pari-ûkrI} úA1. {-krINite} (îPa1n2. 1-3 , 18
.; really more frequent in úP. , úe.g. úimpf. {-akrINam} îAV.
.; úPot. {-krINiyAt} îS3a1n3khS3r.
.; úind. p. {-krIya} îGobh.) , ÷to purchase , buy , barter , gain , acquire îAV. îS3Br. îLa1t2y. îGobh. (with úinstr. or údat. of the price , úe.g. {zatena} , or {zatAya} , to buy for a hundred îPa1n2. 1-4 , 44)
.; ÷to hire , engage for stipulated wages îS3Br. îS3rS.
.; ÷to recompense , reward (only p. úA1. {-krINAna}) îBhat2t2.
.{parikraya}3{pari-kraya} úm. giving up at the cost of (cf. {prANaparikrø})
.; hire , wages îKa1tyS3r. îSch.
.; redemption , buying off îW.
.; a peace purchased with money îKa1m. îHit.
.{parikrayaNa}3{pari-krayaNa} ún. hiring , engaging îPa1n2. 1-4 , 44.
.{parikrI}3{pari-krI} úm. N. of an Ekaha îS3rS.
.{parikrIta}3{pari-krIta} úmfn. purchased , bought , hired îMBh. (applied to a son = {reto-mUlya-dAnena@tasyAm@eva} [i.e. {bhAryAyAm}] {janitaH} îNi1lak.) _
.{parikrID}1{pari-ûkrID} úA1. {-krIDate} (îPa1n2. 1-3 , 21

.; but úP. p. {-krIDat} úpf. {-cikriDuH} îS3Br.) , ÷to play about (úImpv. úA1. {-krIDasva} îBhat2t2.) _

.; {parikrudh}1 {pari-ûkrudh} úP. {-krudhyati} , to fly into a rage , become enraged îR. _

.; {parikruz}1 {pari-ûkruz} úP. {-krozati} (cf. {-cukruzur} úind. p. {-kruzya}) , to go about crying , to wail , lament îMBh. îR. [592,2]

.; {parikruSTa}3 {pari-kruSTa} úmf. lamented ; ú. lamentation has been made by (úinstr.) îR.

.; {parikroza}3 {pari-kroza4} úm. ``" crier "" , prob. N. of a demon îRV. i , 29 , 7. _

.; {pariklam}1 {pari-ûklam} úP. {-klAmati} , {ømyati} , to be tired out or exhausted îKa1d.

.; {pariklAnta}3 {pari-klAnta} úmf. very tired , tired out , exhausted îMBh. _

.; {pariklinna}1 {pari-klinna} úmf. (û {klid}) very wet , excessively moist or humid îR.

.; {parikleda}3 {pari-kleda} úm. humidity , wetness îMBh.

.; {parikledin}3 {pari-kledin} úmf. wetting or wet îSus3r. _

.; {parikliz}1 {pari-ûkliz} úP. úA1. {-klizyati} , {øte} (p. {-klizyamAna} îPa1n2. 3-4 , 55) , to suffer , feel pain , be troubled or vexed îMBh. îR.

.; (only úind. p. {-klizya}) ÷to pain , torment , vex , harass îR.

.; {parikliza}3 {pari-kliza} úm. (?) vexation , trouble îW.

.; {parikliSTa}3 {pari-kliSTa} úmf. much vexed or troubled , pained , harassed , afflicted , exhausted îMBh. îR. &c.

.; ú. = {økleza} îL.

.; ((am)) , úind. with uneasiness or reluctance , unwillingly.

.; {parikleza}3 {pari-kleza} úm. hardship , pain , trouble , fatigue îMBh. îKa1v. &c.

.; {parikleSTR}3 {pari-kleSTR} úm. a tormentor , torturer îMBh. _

.; {parikvaNana}1 {pari-kvaNana} úmf. (û {kvaN}) loud-sounding , loud îNir. vi , 1. _

.; {parikvath}1 {pari-ûkvath} úP. {-kvathati} , to become boiling hot îBa1lar. v , 48/49. _

.; {parikSata}1 {pari-kSata} úmf. (û {kSan}) wounded , hurt , injured , killed îMn. îMBh. îKa1v.

.; {parikSati}3 {pari-kSati} úf. wounding , injury , lesson îS3is3. _

.; {parikSaya}1 {pari-kSaya} - {pari-} û4. {kSi}. _

.; {parikSar}1 {pari-ûksar} úP. {-kSarati} (úaor. {-akSAr}) , to cause to flow round (in a stream) îRV.

.; ÷to bestow by pouring forth in a stream îib. _

.; {parikSal}1 {pari-kSal} û2. úP. {-kSAlayati} , (úind. p. {-kSAlaya}) , to wash out , rinse , wash off îS3Br.

.; {parikSAlana}3 {pari-kSAlana} ú. water for washing îKa1tyS3r. _

.; {parikSava}1 {pari-kSava4} úm. (û {kSu}) frequent or ill-omened sneezing îAV. _

.; {parikSA}1 {pari-kSA} úf. (û {kSai}) clay , mud , dirt îL.

.; {parikSANA}3 {pari-kSANA} úmf. charred or burnt to a cinder îAitBr.

.; {parikSAMA}3 {pari-kSAMA} úmf. excessively emaciated , dried up , fallen away îKa1d. îRa1jat. _

.; {parikSi}1 {pari-kSi} û4. úP. {-kSiNoti} , to destroy îBhP.: úPass. {-kSiYate} , to waste away , decay , become exhausted îHit.

.; {parikSaya}3 {pari-kSaya} úm. disappearing , ceasing , dissolution , decay , destruction , loss , ruin , end îMn. îMBh. îKa1v. &c.

.; {parikSINA}3 {pari-kSINA} úmf. vanished , disappeared , wasted , exhausted , diminished , ruined , lost , destroyed ; (in law) insolvent îMn. îYa1jn5. îMBh. &c. _

.; {parikSi}1 {pari-kSi} û2. úP. {-kSeti} , to dwell around (with úacc.) îAitBr. vi , 32.

.; {parikSi}3 {pari-kSi} úm. úv.1. for next îVP.

.; {parikSit}3 {pari-kSi4t} úmf. dwelling or spreading around , surrounding , extending (as Agni , heaven and earth &c.) îRV. îAV. îAitBr.

.; úm. N. of an ancient king (son of Abhimanyu and father of Janam-ejaya) îMBh. îHariv.

.; of a son of Kuru and father of another JanãJanam îHariv.

.; of a son of A-vikshit and brother of JanãJanam îMBh.

.; of a king of A-yodhya1 îib. (cf. {parI-kSit} under 1. {parI} , p. 605 , col. 1).

.; {parikSita}3 {pari-kSita} úw.r. for {pari-cita} , or {-kSit}. _

.; {parikSip}1 {pari-ûksip} úP. {-kSipati} (úpf. {-cikSepa} ; úind. p. {-kSipyã}) , ÷to throw over or beyond îR.

.; ÷to put or lay or wind round îSus3r.

.; ÷to throw about , surround , encircle , embrace îib. îMBh. îR. &c.

.; ÷to throw or put or fix in (úloc.) îMBh.

.; ÷to throw away , squander (as a treasure) îKatha1s.

.; {parikSipta}3 {pari-kSipta} úmf. thrown , thrown about , scattered , surrounded , overspread îMBh. îR. &c.

.; left , abandoned îW.

.; {parikSepa}3 {pari-kSepa} úm. throwing about , moving to and fro îHariv.

.; surrounding , encircling , being (or that by which anything is) surrounded îMBh. îKa1v. &c.

.; circumference , extent îCar.

.; abandoning , leaving îW.

.; {parikSepaka}3 {pari-kSepaka} úmf.({ikA})n. hung with (úífc.) îKa1ran2d2. (cf. îPa1n2. 3-2 , 146).

.; {parikSepin}3 {pari-kSepin} úmf. who or what scatters or distributes îW. (cf. îPa1n2. 3-2 , 142). _

.; {parikSIba}1 {pari-kSIba} or {øva} úmf. drunk , quite intoxicated îW.

_

.; {parikhacita}1 {pari-khacita} úmf. (û {khac}) strewn or inlaid with (úcomp.) îKa1ran2d2. _

.{parikhaNDa}1{pari-khaNDa} - {pari-SaNDa}.

.{parikhaNDana}3{pari-khaNDana} - {mAna-parikhø}.

.{parikhaNDaya}3{pari-khaNDaya} úNom. úP. {øyati} , to make small , break , conquer îBa1lar. îBhat2t2. [592,3] _

.{parikhan}1{pari-ûkhan} (only úind. p. {-khAya}) , to dig round , dig up îA1s3vGr2.

.{parikhA}3{pari-khA} úf. (once úibc. {økha} îBhP.) a moat , ditch , trench or fosse round a town or fort (also applied to the sea surrounding the earth) îMn. îMBh. îKa1v. &c.

.; N. of a village in the North country , úg. {palady-Adi} (iv , 2 , 110)

.; {-sthita} úmf. impregnable , secure îMBh. xii , 6250

.; {økhi-kRta} úmf. made into a moat or ditch îRagh. i , 30.

.{parikhAta}3{pari-khAta} úmf. dug round

.; úm. a furrow , rut îBhP. _

.{parikhid}1{pari-ûkhid} úP. {-khidyati} , to be depressed or afflicted , feel uneasy îBhP.: Caus. {-khedayati} , to trouble , afflict , destroy îib. &c.

.{parikhinna}3{pari-khinna} úmf. depressed , afflicted , exhausted îMBh. îR. &c.

.{parikheda}3{pari-kheda} úm. (úifc. úf. {A}) lassitude , weariness , exhaustion îMBh. îKa1v. &c.

.{parikhedita}3{pari-khedita} úmf. (fr. Caus.) afflicted , exhausted , ruined , destroyed îKa1v. îBhP. _

.{parikhyA}1{pari-ûkhyA} úP. {-khyAti} (úSubj. {-khyatam} , {-khyan} îRV.) , to look round , look at , perceive îRV. &c. &c.

.; ÷to observe , regard , consider îMBh. îR.

.; ÷to overlook , disregard îRV.: úPass. {-khyAyate} , to be perceived îChUp.

.{parikhyAta}3{pari-khyAta} úmf. regarded as , passing for (únom.)

.; called , named

.; celebrated , famous îMBh. îR.

.{parikhyAti}3{pari-khyAti} úf. fame , reputation îW. _

.{parigaN}1{pari-ûgaN} úP. {-gaNagati} (úind. p. {-gaNya}) , to count over , reckon up completely , ascertain by calculation îSus3r. îHcar. îBhP.

.; ÷to calculate , reckon , consider , reflect îMegh. (cf. {aparigaNayat}).

.{parigaNana}3{pari-gaNana} ún.

.{parigaNana}3{pari-gaNana} úf. complete enumeration , accurate calculation or statement îMegh. îKull.

.{parigaNaniya}3{pari-gaNaniya} (Kull.) ,

.{parigaNya}3{pari-gaNya} (- {a-parigø}) , úmf. to be enumerated completely or stated accurately.

.{parigaNita}3{pari-gaNita} úmf. enumerated , calculated , reckoned îBhP. (cf. {a-parigø}).

.{parigaNitin}3{pari-gaNitin} úmf. one who has well considered everything îPa1n2. 2-3 , 36 , Kas3. _

.{parigaNa}1{parigaNa} úm. or ún. (?) , a house îL. _

.{parigad}1{pari-ûgad} (only úinf. {-gaditum}) , to describe , relate , tell îBha1m. ii , 75.

.{parigaditin}3{pari-gaditin} úmf. = {parigaditaM@yena@saH} úg. {iSTA7di} . _

.{parigam}1{pari-ûgam} úP. {-gacchati} (úaor. {-agamat} îAV. ; {-gman} îRV.

.; úpf. {-jagmatuH} îMBh.

.; p. {-jaganvas} îRV.

.; úind. p. {-ga4tyA8} îRV. îS3Br.

.; {-gamyA} îMBh.

.; úinf. {-gantum} îR.) , ÷to go round or about or through , circumambulate , surround , inclose îRV. &c. &c.

.; ÷to come to any state or condition , get , attain (úacc.) îMBh.: úPass. {-gamyate} îMBh.: Caus. {-gamayati} , to cause to go round , to pass or spend (time) îRagh. viii , 91.

.{pariga}3{pari-ga} úmf. going round , surrounding îPa1n2. 8-4 , 38 îSch.

.{parigata}3{pari-gata} úmf. gone round or through , surrounded , encompassed îMBh. îR. &c.

.; filled , possessed of , visited by , afflicted with (úinstr. or úcomp.) îib.

.; diffused , spread îKa1v.

.; deceased , dead îBhartr2. iii , 49

.; experienced , known , learnt from (úabl.) îKa1v.

.; forgotten îL.

.; obtained îL.

.; = {ceSTita} îL.

.; {øtA7rTha} úmf. acquainted or familiar with anything îKa1lid.

.{parigantavya}3{pari-gantavya} úmf. to be got or obtained îL.

.{parigama}3{pari-gama} úm. going round , surrounding îBa1lar.

.; knowing , ascertaining , partaking of , occupation with (úcomp.) îib. îPracan2d2.

.; spreading , extending îW.

.; obtaining îib.

.{parigamana}3{pari-gamana} ún. úid. îMW.

.{parigamita}3{pari-gamita} úmf. (fr. Caus.) brought , conducted , driven , passed , spent (time). îRagh.

.{parigamyA}3{pari-gamyA} úmf. accessible , to be circumambulated (({a-parigø}) îKa1tyS3r. _

.{parigarj}1{pari-ûgarj} úP. {-garjati} , to roar , cry , scold îR. _

.{parigarvita}1{pari-garvita} úmf. (ú {garv}) very proud or arrogant îCa1n2. _

.{parigarh}1{pari-ûgarh} úA1. {-garhate} , to blame greatly , censure ,

despise , abuse îMBh.: Caus. {-garhayati} úid. îib.
 .{parigarhaNa}3{pari-garhaNa} ún. excessive blame , censure îib. _
 .{parigalita}1{pari-galita} úmf. (û {gal}) fallen down îMBh.
 .; sunk îPan5c.
 .; flowing , fluid , melted îW. _
 .{parigahana}1{pari-gahana} ún. úg. {kSubhnA7di}. _
 .{parigA}1{pari-ûgA} úP. {-jigAti} (úaor. {-agAt} , {-gAt} ,
 {-agur}) , to go round or through , circumambulate , permeate îRV. îAV.
 .; ÷to enter (úacc.) îVS. îI1s3Up.
 .; ÷to come near , approach , reach , visit , afflict îRV. îMBh.
 .; ÷to go out of the way , avoid , shun îRV.
 .; ÷to disregard , neglect îAitBr.
 .; ÷to fail , miss , not to master or understand îBhP. [593,1] _
 .{pariguNita}1{pari-guNita} úmf. (fr. {-guNaya}) reiterated , repeated
 îBhP.
 .; augmented by addition of (úcomp.) îVarBr2S. lxxv , 5. _
 .{pariguNThita}1{pari-guNThita} úmf. (û {guNTh}) veiled in , hidden by
 (úinstr.) îR. _
 .{pariguNDita}1{pari-guNDita} úmf. covered with dust , S3i1l. _
 .{parigup}1{pari-ûgup} only úDesid. {-jugupsate} , to beware of , be on
 one's guard against (úabl.) îMBh. _
 .{parigUDhaka}1{pari-gUDhaka} úmf. úg. {RzyA7di}. _
 .{parigRddha}1{pari-gRddha} úmf. very greedy îDivyA7v.
 .{parigredha}3{pari-gredha} (!) , úm. excessive greediness îL. _
 .{parigai}1{pari-ûgai} úP. {-gAyati} , to go about singing , sing or
 celebrate everywhere îTS. îS3Br. îS3rS.
 .; ÷to proclaim aloud (esp. úPass. {-gIyate}) îMBh. &c.
 .{parigIta}3{pari-gIta} úmf. sung , celebrated , proclaimed , declared
 îMBh. îBhP.
 .{parigIti}3{pari-gIti} úf. a kind of metre îCol. _
 .{parigras}1{pari-ûgras} úP. úA1. {-grasati} , {øte} , to devour
 îNr2isUp. _
 .{parigrah}1{pari-ûgrah} úP. úA1. {-gRhNAti} , {øNite} (úImpv. 2. úsg.
 {-gRhANA}) îMBh. îKa1lId.
 .; úimpf. {-agRhNAH} îRV.
 .; 3. úsg. {-agRhNat} îTS.
 .; 3. úpl. {-agRhNan} îAV.
 .; úA1. {-agRhNanta} îMBh.
 .; úpf. 1. úsg. {-jagra4bha} îRV.
 .; 3. úsg. {-jagrAha} îMBh. &c.
 .; úind. p. {-gRhya} îS3Br. îMBh. îKa1v. &c.) , ÷to take hold of on
 both sides , embrace , surround , enfold , envelop îVS. îAV. îBr. îMBh.
 &c.
 .; ÷to fence round , hedge round îTS. îAV. îS3Br. îKa1tyS3r.
 .; ÷to occupy on both sides ({sarasvatIm}) îMBh.
 .; ÷to seize , clutch , grasp , catch îib.

.; ÷to put on , wear (as a dress or ornament) îib.
 .; ÷to take or carry along with one îib. îKa1v. &c.
 .; ÷to take possession of , master , overpower îRV. îAV. îBr. îVar.
 .; ÷to take (in war) , take prisoner , conquer îMBh.
 .; ÷to take (food) îS3Br.
 .; ÷to receive , (also as a guest) accept îib. îMBh. îS3ak. îBhP.
 .; ÷to take , adopt , conform to , follow îMn. îMBh. îKa1v. &c.
 .; ÷to take by the hand , assist îMBh.
 .; ÷to take (a wife) , marry îS3ak. îPan5c.
 .; ÷to surpass , excel îMn. îPrab.
 .; (in Ved. gram.) ÷to enclose ({iti}) between a word twice repeated
 îRPra1t. (cf. {pari-graha}).
 .{parigRhIta}3{pari-gRhIta} úmf. taken hold of on both sides îAV.
 .; surrounded , embraced , enclosed , enveloped , fenced îTS. îS3Br.
 îMBh. &c.
 .; seized , grasped , taken , received , obtained , accepted , adopted ,
 admitted , followed , obeyed îBr. îMBh. îKa1v. &c.
 .; opposed , checked îW.
 .; úm. úg. {AcitA7di}.
 .{parigRhIti}3{pari-gRhIti} ({pa4ri-}) , úf. grasping , comprehension
 îTS. îBr.
 .{parigRhItR}3{pari-gRhItR} úw.r. for {øgrahø}. 1.
 .{parigRhya}3{pari-gRhya} úind. having taken or seized , in company or
 along with (úacc.) îMBh. îKa1v. &c.
 .; considering regarding îW.
 .; {-vat} ({øgri4hya-}) , úmf. containing the word {parigRhya} îTS.
 2.
 .{parigRhya}3{pari-gRhya} úmf. to be taken or accepted or regarded îW.
 .; ({A}) , úf. designation of a úpartic. kind of Vedi or sacrificial
 mound îKaus3.
 .; a married woman îL.
 .{parigraha}3{pari-graha4} úm. (úifc. úf. {A}) laying hold of on all
 sides , surrounding , enclosing , fencing round (esp. the Vedi or
 sacrificial altar by means of three lines or furrows) îS3Br. îKa1tyS3r.
 &c.
 .; wrapping round , putting on (a dress &c.) , assuming (a form &c.)
 îKa1v.
 .; comprehending , summing up , sum , totality , Sa1n3khBr. îMn.
 .; taking , accepting , receiving or anything received , 2 gift or
 present îMBh. îKa1v. &c.
 .; getting , attaining , acquisition , possession , property (úifc. ``"
 being possessed of or furnished with ") îib.
 .; household , family , attendants , retinue , the seraglio of a prince
 îib.
 .; a house , abode îHariv.
 .; root , origin , foundation îMBh.

.; admittance (into one's house) , hospitable reception îMn. îMBh. îR. îKa1ran2d2.
.; taking (a wife) , marrying , marriage îMn. îMBh. &c.
.; a wife (also collect.) îMBh. îKa1v. &c.
.; choice , selection îib.
.; understanding , conception îPa1n2. îSch.
.; undertaking , beginning , commission or performance of , occupation with îMn. îR. îHariv.
.; homage , reverence , grace , favour , help , assistance îMBh. îKa1v. &c.
.; dominion , control (úifc. `` dependent on , subject to ") îR. îVar. îMa1rkP.
.; force , constraint , punishment (opp. to {anu-graha}) îR.
.; claim on , relation to , concern with (úloc.) îMn. îMBh. &c.
.; (in Ved. gram.) the double mention of a word both before and after {iti}
.; the form which precedes {iti} îRPra1t.
.; a curse , imprecation , oath îL.
.; an eclipse of the sun îL.
.; the rear or reserve of an army îL. (úv.l. {prati-grø})
.; {-tva} ún. state of a wife , marriage îDas3.
.; {-dvitIya} úmf. a1c4 accompanied by one's wife or family îMW.
.; {-bahu-tva} ún. multitude of wives îS3ak.
.; {-maya} úmf({I})n. consisting of a family îPrab.
.; {-vat} , or {øhin} úmf. possessed of , wealth , having property îMBh. [593,2]
.; {øhA7rthIya} úmf. having the sense of comprehension úi.e. generalization îNir. i , 7.
.; {parigrahaka}3{pari-grahaka} úmf. grasping , taking hold of , undertaking (úifc.) îL.
.; {parigrahaNa}3{pari-grahaNa} ún. wrapping round , putting on îPrab.
.; {parigrahItavya}3{pari-grahItavya} úmf. to be admitted or supposed , îSam2k.
.; ÷to be ruled or controlled îPat.
.; ÷to be taken hold of or got into possession îVajracch.
.; {parigrahItR}3{pari-grahItR} úmf. taking hold of , seizing
.; úm. assister , helper îVa1yuP.
.; ruler îPat.
.; an adoptive father îPravar. îKull.
.; a husband îS3ak.
.; {parigrAha}3{pari-grAha4} úm. the surrounding or fencing round of the Vedi or sacrificial altar with three lines or furrows îTS.
.; {parigrAhaka}3{pari-grAhaka} úmf. favouring , befriending îBa1lar.
.; {parigrAhya}3{pari-grAhya} úmf. to be treated or addressed kindly îMBh. _
.; {pariglAna}1{pari-glAna} úmf. (û {glai}) wearied out , languid ,

exhausted îMBh. îR. &c.
.; averse from (údat.) îPat. _
.; {parigha}1{pari-gha} úm. (û {han}) an iron bar or beam used for locking or shutting a gate (= {argala}) îChUp. îMBh. îKa1v. &c.
.; (úfig.) a bar , obstacle , hindrance îRagh. îKatha1s.
.; (once ún.) an iron bludgeon or club studded with iron îMBh. îR. &c.
.; a child which presents a peculiar cross position in birth îSus3r.
.; a line of clouds crossing the sun at sunrise or sunset îVar. îMBh. &c.
.; (údu.) two birds flying on each side of a traveller (regarded as an omen) îVar.
.; the gate of a palace , any gate îR.
.; a house îL.
.; (in astrol.) N. of the 19th Yoga îL.
.; a pitcher , water-jar îL.
.; a glass pitcher îL.
.; killing , striking , a blow îL.
.; N. of one of the attendants of Skanda îMBh.
.; of a Ca1n2d2a1la îib.
.; of a virtuous man îCat.
.; {parighaguru}3{pari-gha--guru} úmf. as heavy as an iron bar îMa1lav.
.; {parighaprAMzubAhu}3{pari-gha--prA7Mzu-bAhu} in one whose arm is as long as an iñiron bñbar îS3ak.
.; {parighabAhu}3{pari-gha--bAhu} úm. one whose arm resembles an iñiron bñbar îMBh.
.; {parighasaMkAza}3{pari-gha--saMkAza} úmf. resembling an iñiron bñbar îMBh.
.; {parighastambha}3{pari-gha--stambha} úm. a door-post îMa1lav.
.; {parighopama}3{parigho7pama} úmf. resembling an iron beam îNal. _
.; {parighAta}2{pari-ghAta} úm. killing , destroying. removing îVar.
.; a club , an iron bludgeon îL.
.; {parighAtana}3{pari-ghAtana} ún. úid. îL.
.; {parighAtin}3{pari-ghAtin} úmf. destroying , setting at nought , transgressing (a command &c.) îR. _
.; {parighaTT}1{pari-ûghaTT} Caus. úP. {-ghATayati} , to strike , cause to vibrate (as the strings of a musical instrument) îMr2icch. _
.; {parighaTT}1{pari-ûghaTT} úP. {-ghaTTayati} , to press or rub on all sides , stir , excite , affect (as the ear with a tale) îS3is3. ix , 64.
.; {parighaTTana}3{pari-ghaTTana} ún. stirring round , stirring up îMBh.
.; rubbing îS3is3. îSch.
.; {parighaTTita}3{pari-ghaTTita} úmf. stirred about , touched or rubbed repeatedly îMW. _
.; {parighargharam}1{pari-ghargharam} úind. with loud murmuring or grunting îVP. (úv.r. {øghurgharam} , or {øghurghuram}). _
.; {parigharmya}1{pari-gharmya} úm. a vessel for preparing any hot sacrificial beverage îS3rS. _

.{parighAta}1{pari-ghAta} &c. ⁻ under {pari-gha}. ₋
 .{parighuS}1{pari-ûghuS} (only p. {-ghuSyat}) , to proclaim aloud
 îSarvad.
 .{parighoSa}3{pari-ghoSa} úm. (îL.) sound , noise
 .; thunder
 .; improper speech. ₋
 .{parighUrN}1{pari-ûghUrN} úP. {-ghUrNati} , to whirl about , flutter ,
 tremble îMBh. ₋
 .{parighRS}1{pari-ûghRS} úP. {-gharSati} , to rub or pound to pieces
 îHariv.
 .{parighRSTika}3{pari-ghRSTika} úw.r. for {øpRcchika} , or {øpRSTika}.

₋
 .{parighrA}1{pari-ûghrA} (only p. úA1. {-jighramANa}) , to kiss
 passionately , cover with kisses îMBh. ₋
 .{paricakra}1{pari-cakra} úm. N. of a ch. of the
 Dva1-vin6s3aty-avada1naka
 .; ({A}) , úf. N. of a town (úv.l. {øvakra}) îL. ₋
 .{paricakS}1{pari-ûcakS} úA1. {-caSTe} (3. úpl. {-cakSate})
 .; úPot. {-cakSIta} úPass. {-cakSyate}
 .; Ved. úinf. {-ca4kSi}) , ÷to overlook , pass over , despise , reject
 îBr. îUp. îBhP.
 .; ÷to declare guilty , condemn îS3Br.
 .; ÷to forbid îA1past.
 .; ÷to mention , relate , own , acknowledge îMBh.
 .; ÷to call , name îMn. îMBh. &c.
 .; ÷to address (úacc.) , answer îBhP.
 .{paricakSA}3{pari-cakSA4} úf. rejection , disapprobation îS3Br.
 .{paricakSya}3{pari-ca4kSya} úmf. to be despised or disapproved îRV. ₋
 .{paricaturdaza}1{pari-caturdaza} and {øsan} (únom. úacc. {øza}
 úinstr. {øzais}) , fully fourteen , more than fourteen îMBh. îHariv.
 [593,3] ₋
 .{paricapala}1{pari-capala} úmf. always moving about , very volatile
 îMBh. ₋
 .{paricaya}1{pari-caya} &c. ⁻ under {pari-} û1. 2. {ci}. ₋
 .{paricar}1{pari-ûcar} úP. {-carati} (úpf. {-cacAra} úind. p.
 {-carya}) , to move or walk about , go round (úacc.) , circumambulate
 îRV. &c. &c.
 .; ÷to attend upon or to (úacc. , rarely úgen.) , serve , honour îib.:
 Caus. úP. {-cAryati} (úind. p. {-cArya}) , to surround îKaus3.
 .; ÷to wait on , attend to îDivyA7v.
 .; ÷to cohabit îib.
 .; (úA1. {øte}) , ÷to be served or waited upon îS3Br. îKat2hUp.
 .{paricara}3{pari-cara4} úmf({A4})n. moving , flowing îVS. îAV.
 .; úm. an attendant , servant , follower îS3Br. îSus3r.
 .; a patrol or body-guard îL.
 .; homage , service îHariv.

.; ({A}) , úf. N. of úpartic. verses which may be put at the beginning
 or middle or end of a hymn îTa1n2d2Br. îLa1t2y.
 .{paricaraNa}3{pari-ca4raNa} úm. an assistant , servant îS3a1n3khBr.
 .; ún. going about îS3Br.
 .; serving , attending to , waiting upon îKaus3. îGr2S. îMBh.
 .{paricaraNIya}3{pari-caraNIya} úmf. to be served or attended to îKull.
 .; belonging to attendance îGobh.
 .{paricaritavya}3{pari-caritavya} úmf. to be attended on or served or
 worshipped îBhartr2.
 .{paricaritR}3{pari-caritR} úm. an attendant or servant îChUp.
 .{paricarya}3{pari-carya} úmf. = {øcaritavya} îChUp. îMBh. îHariv.
 .; ({A}) , úf. circumambulation , wandering about or through (úcomp.)
 îHa1sy. i , 9 (úw.r. {øcarcA})
 .; attendance , service , devotion , worship îMBh. îKa1v. &c.
 .; {øryAvat} úmf. one who attends upon or worships îMBh.
 .{paricAra}3{pari-cAra} úm. attendance , service , homage îMBh.
 .; a place for walking îib.
 .; an assistant or servant îib.
 .{paricAraka}3{pari-cAraka} úm. an assistant or attendant îMn. îMBh.
 îKa1v. &c.
 .; executor (of an order &c.) îHariv.
 .; ({ikA}) , úf. a female attendant , a waiting maid îMBh. îR. &c.
 .{paricAraNa}3{pari-cAraNa} ún. (úm. c. for {øcaraNa}) attendance îMBh.
 îDas3ar.
 .{paricAraya}3{pari-cAraya} úNom. úP. {øyati} , to take a walk , roam
 about îSaddhP.
 .; ÷to cohabit îDivyA7v.
 .; ÷to attend to , wait on îib.
 .{paricArika}3{pari-cArika} úm. a servant , assistant îMBh.
 .; úpl. fried grain îL.
 .{paricArita}3{pari-cArita} ún. amusement , sport îDivyA7v.
 .{paricArin}3{pari-cArin} úmf. moving about , moveable îMBh.
 .; attending on or to , serving , worshipping îMBh. îHariv. &c.
 .; úm. man-servant ({øcAriNI} úf. maid) îTa1n2d2Br. îMBh. îR.
 .; {øri-tA} úf. îKa1m.
 .{paricArya}3{pari-cArya} úmf. to be served or obeyed or worshipped îW.
 .{paricIrNa}3{pari-cIrNa} úmf. attended to , taken care of îMBh. ₋
 .{paricartana}1{pari-cartana} ⁻ {pari-cRt}. ₋
 .{paricarmanya}1{pari-carmanya} ún. ({pø} + {carman}) a strip of
 leather îS3a1n3khBr. ₋
 .{parical}1{pari-ûcal} Caus. {-cAlayati} , to cause to move round ,
 turn round îMBh. ₋
 .{parici}1{pari-ci} û1. úP. úA1. {-cinoti} , {ønute} , to pile up
 îS3Br.
 .; ÷to surround or enclose with (úinstr.) , Sulb.
 .; ÷to heap up , accumulate , augment , increase îRV. &c. &c.: úPass.

{-cIyate} , to be increased or augmented , to grow îRagh. 1.
 .{paricaya}3{pari-caya} úm. heaping up , accumulation îKaus3.
 .; {-vat} úmfn. being at its height , complete , finished îMa1lav. iii
 , 20. 1.
 .{paricayanIya}3{pari-cayanIya} úmfn. to be collected or accumulated îW.
 .{paricAyya}3{pari-cAyya} úm. (sc. {agni}) a sacrificial fire arranged
 in a circle îS3Br. îTS. îKa1t2h. îS3ulbas.
 .; raising the rent or revenue of a land îW.
 .{paricit}3{pari-ci4t} úmfn. piling up or arranging all around îVS. 1.
 .{paricita}3{pari-cita} úmfn. heaped up , accumulated , gathered îMegh.
 îRa1jat. îBhP.
 .; (with úinstr.) filled with , containing , Bhp. 1.
 .{paricetavya}3{pari-cetavya} úmfn. to be collected together îW. 1.
 .{pariceya}3{pari-ceya} úmfn. to be collected all round or from every
 side îib. _
 .{parici}1{pari-ci} ú2. (2. úsg. úImpv. {-cinu}
 .; p. {-cinvat}
 .; úinf. {-cetum}), ÷to examine , investigate , search îMBh. îR.
 .; ÷to find out , know , learn , exercise , practise , become acquainted
 with (úacc.) îKa1v. îRa1jat. îPan5c.: úPass. {-cIyate} îKa1v. îHit.:
 Caus. úA1. {-cAyayate} , to search , seek for îKa1v. 2.
 .{paricaya}3{pari-caya} úm. acquaintance , intimacy , familiarity with ,
 knowledge of (úgen. , úloc. , úinstr. with or sc. {samam} , or úcomp.)
 îMBh. îKa1v. &c.
 .; trial , practice , frequent repetition îKa1v. (cf. {rati-pø})
 .; meeting with a friend îW.
 .; {øya7vasthA} úf. (with Yogins) a úpartic. state of ecstasy îCat. 2.
 .{paricayanIya}3{pari-cayanIya} úmfn. to be known îW. 2.
 .{paricita}3{pari-cita} úmfn. known , familiar ({øtaM-úkR} , to make a
 person's acquaintance) îHariv. îKa1v.
 .; {-bhU} úmfn. having (its) place well known îMW.
 .; {-vivikta} úmfn. familiarised to seclusion îS3ak. v , 10.
 .{pariciti}3{pari-citi} úf. acquaintance , familiarity , intimacy ,
 S3a1ntis3. 2. [594,1]
 .{paricetavya}3{pari-cetavya} orð úmfn. to be known
 .{pariceya}3{pari-ceya} úmfn. to be known
 .; ÷to be investigated or searched îW. _
 .{paricint}1{pari-úcint} úP. {-cintayati} (úind. p. {-cintya}) , to
 think about , meditate on , reflect , consider îMBh. îKa1v. &c.
 .; ÷to call to mind , remember îib.
 .; ÷to devise , invent îib.
 .{paricintaka}3{pari-cintaka} úmfn. reflecting about , meditating on
 (úgen. or úcomp.) îMBh. îBhP.
 .{paricintanIya}3{pari-cintanIya} úmfn. to be well considered îKa1v.
 .{paricintita}3{pari-cintita} úmfn. thought of , found out îR. _
 .{paricihnita}1{pari-cihnita} úmfn. marked , signed , subscribed îMBh.

îYa1jn5. _
 .{paricud}1{pari-ú cud} Caus. {-codayati} , to set in motion , urge ,
 impel , exhort îMn. iii , 233.
 .{paricodita}3{pari-codita} úmfn. set in motion , brandished îHariv.
 .; impelled , incited îMBh. _
 .{paricum}1{pari-ú cum} úP. {-cumbati} (úind. p. {-cumbya}) , to kiss
 heartily or passionately , cover with kisses îKa1v.
 .; ÷to touch closely îib.
 .{paricumbana}3{pari-cumbana} ún. the act of kissing heartily &c.
 îBa1lar. îCaurap.
 .{paricumbita}3{pari-cumbita} úmfn. kissed passionately or touched
 closely îCaurap. _
 .{paricRt}1{pari-ú cRt} úP. {-cRtati} (úind. p. {-cRtya}) , to wind
 round
 .; ÷to tie or fasten together îKaus3.
 .{paricartana}3{pari-ca4rtana} ún. úpl. the part of a horse's harness
 from the girth to the breast and the tail îTS. _
 .{paricchad}1{pari-cchad} (ú {chad}) , Caus. {-cchAdayati} (úind. p.
 {-cchAadya}) , to envelop , cover , conceal îMBh. îPan5c.
 .{paricchad}3{pari-cchad} úmfn. furnished or provided or adorned with
 (úcomp.) îRagh. i , 19.
 .{paricchada}3{pari-cchada} úm. a cover , covering , garment , dress ,
 îS3a1n3khS3r. îMBh. &c.
 .; paraphernalia , external appendage , insignia of royalty îR.
 .; goods and chattels , personal property , furniture îMn. îMBh. &c.
 .; retinue , train , attendants , necessaries for travelling îMBh.
 îKa1v. &c.
 .; úifc. = {-cchad} îS3a1n3khS3r. îMBh. îHariv. &c.
 .{paricchanda}3{pari-cchanda} úm. train , retinue îL.
 .{paricchanna}3{pari-cchanna} úmfn. covered , clad , veiled , concealed
 , disguised îMBh. îR. îHit. &c. _
 .{paricchid}1{pari-cchid} (ú {chid}
 .; úinf. {-cchettum} úind. p. {-cchidya}) , ÷to cut on both sides ,
 clip round , cut through or off or to pieces , mutilate îS3Br. îLa1t2y.
 îMBh. &c.
 .; ÷to mow or reap (corn) , Ka1rand.
 .; ÷to limit on all sides , define or fix accurately , discriminate ,
 decide , determine îKa1v. îPan5c. îPur.
 .; ÷to separate , divide , part îSiddh.
 .; ÷to avert , obviate îMW.
 .{paricchitti}3{pari-cchitti} úf. accurate definition îKap.
 .; limitation , limit , measure îPa1n2. 3-3 , 20 îSch.
 .; partition , separation îW.
 .{paricchinna}3{pari-cchinna} úmfn. cut off , divided , detached ,
 confined , limited , circumscribed ({-tva} ún.) îR. îBhP. &c.
 .; determined , ascertained îKum.

.; obviated , remedied îW.
 .{pariccheda}3{pari-ccheda} úm. cutting , severing , division , separation îS3am2k. îSus3r.
 .; accurate definition , exact discrimination (as between false and true) , right and wrong &c.) , decision , judgment îKa1v. îS3am2k. îKull.
 .; resolution , determination îKa1d.
 .; a section or chapter of a book îCat.
 .; limit , boundary. îW.
 .; obviating , remedying îib.
 .; {-kara} úm. N. of a Sama1dhi îL.
 .; {-vyakti} úf. distinctness of perception îMa1lati1m.
 .; {ødA7kula} úmfn. perplexed (through inability) ÷to decide îS3ak.
 .; {ødA7ti7ta} úmfn. surpassing all definition îMa1lati1m.
 .{paricchadaka}3{pari-cchedaka} úmfn. ascertaining , defining îSarvad.
 .; ún. limitation , limit , measure îL.
 .{paricchadana}3{pari-cchedana} ún. (îL.) discriminating , dividing
 .; the division of a book
 .; joyful laughter (?).
 .{paricchedyā}3{pari-cchedyā} úmfn. to be defined or estimated or weighed or measured îRagh. ({a-paricchø}) îPa1n2. îSch. îKull. _
 .{paricyavana}1{pari-cyavana} ún. (û {cyu}) descending from heaven (to be born as a man) îHParis3.
 .; loss , deprivation of (úabl.) îA1past. îSch.
 .{paricyuta}3{pari-cyuta} úmfn. fallen or descended from (úabl.) îMBh. îKa1v.
 .; fallen from heaven (to be born as a man) îHParis3.
 .; swerved or deviated from (úabl.) îR.
 .; deprived or rid of (úabl.) îGaut. îMBh. îPur.
 .; ruined , lost , miserable (opp. to {sam-Rddha}) îMBh.
 .; streaming with (úinstr.) îib.
 .{paricyuti}3{pari-cyuti} úf. falling down îKatha1s. _
 .{parijagdha}1{pari-jagdha} úm. (û {jakS}) a proper name îPa1n2. 6-2 , 146 îSch. _
 .{parijana}1{pari-jana} úm. (úifc. úf. {A}) a surrounding company of people , entourage , attendants , servants , followers , suite , train , retinue (esp. of females) îMBh. îKa1v. &c.
 .; a single servant îKa1lid. îKatha1s. îPan5c.
 .{parijanata}3{pari-jana--ta} úf. the condition of a servant , service îKir. x , 9. [594,2] _
 .{parijanman}1{pari-janman} úm. the moon îL.
 .; fire îL. (cf. {pari-jman}). _
 .{parijapita}1{pari-japita} úmfn. (û {jap}) muttered , whispered , prayed over in a low voice îGobh.
 .{parijapta}3{pari-øjapta} úmfn. úid. îVar.
 .; enchanted îDivyA7v. _

.{parijayya}1{pari-jayya} ^ {pari-ji}. _
 .{parijalp}1{pari-øjalp} úP. {-jalpati} , to chatter , talk about , speak of (úacc.) îMBh. îHariv.
 .{parijalpita}3{pari-øjalpita} ún. the covert reproaches of a mistress neglected by her lover îW. _
 .{parijA}1{pari-jA4} úf. (û {jan}) place of origin , source îAV.
 .{parijAta}3{pari-jAta} ({pa4ri-}) , úmfn. begotten by , descended from (úabl.) îib.
 .; fully developed ({a-parijø}) îA1s3vGr2.
 .{parijAtaka}3{pari-jAtaka} ún. N. of úwk. on domestic rites. _
 .{parijji}1{pari-øjji} úP. {-jayati} (úinf. {-jetum}) , to conquer , overpower îMBh.
 .{parijayya}3{pari-jayya} úmfn. to be conquered or mastered îPa1n2. 5-1 , 93.
 .{parijetR}3{pari-jetR} úm. a victor , conqueror îL. _
 .{parijihIrSA}1{pari-jihIrSA} úf. (û {hR} úDesid.) desire of avoiding or removing îKa1d.
 .{parijihIrSita}3{pari-jihIrSita} úmfn. kept away , avoided , shunned îGobh.
 .{parijihIrSu}3{pari-jihIrSu} úmfn. wishing to avoid îL. _
 .{parijRmbh}1{pari-øjRmbh} úA1. {-jRmbhate} , to spread all around îPrasannar. _
 .{parijRR}1{pari-jRR} û1. úP. úA1. {-jIryati} , {øte} , to become worn out or old or withered
 .; ÷to be digested îSus3r.
 .{parijIrNa}3{pari-jIrNa} úmfn. worn out , old , withered , faded , decayed îMBh.
 .{parijIryat}3{pari-jIryat} úmfn. becoming old îMBh. _
 .{parijJA}1{pari-øjJA} úP. úA1. {-jAnAti} , {ønte} (úinf. {-jJAtum}) úind. p. {-jJAYA} , to notice , observe , perceive , learn , understand , comprehend , ascertain , know or recognise as (2 úacc.) îRV. &c. &c.
 .{parijJapti}3{pari-jJapti} úf. (fr. Caus.) recognition or conversation îKatha1s. xxi , 128.
 .{parijJA}3{pari-jJA} úf. knowledge îL.
 .{parijJAta}3{pari-jJAta} úmfn. thoroughly known , recognised , ascertained , learned îMBh. îKa1v. &c.
 .{parijJAtR}3{pari-jJAtR} úmfn. one who knows or perceives , an observer , knower îBhag.
 .; wise , intelligent îW.
 .{parijJAna}3{pari-jJAna} ún. perception , thorough knowledge , ascertainment , experience , discrimination îMBh. îHariv. îR. &c.
 .; {-maya} úmf({I})n. consisting in knowledge îBhP.
 .; {ønin} úmfn. having much knñknowledge , wise îKatha1s.
 .{parijJeya}3{pari-jJeya} úmfn. to be recognised or ascertained , comprehensible îMBh. îVar. &c. _

.{parijman}1{pa4ri-jman} úmfn. (û {gam}) running or walking or driving round , surrounding , being everywhere , omnipresent (said of the sun , of the clouds , of sev. gods &c.) îRV. îAV. (as úloc. or úind. all around , everywhere îRV.)
.; úm. the moon îL.
.; fire îL. (cf. {pari-janman}). _
.{parijyAni}1{pari-jyAni} ^ {a-pø}. _
.{parijri}1{pa4ri-jri} úmfn. (û {jri}) running round , spreading everywhere îRV. _
.{parijvan}1{pari-jvan} úm. (îUn2. i , 158) the moon îL.
.; fire îL. (cf. {pari-jman})
.; a servant îL.
.; a sacrificer îL.
.; Indra îW. _
.{parijval}1{pari-ûjval} úP. {-jvalati} , to burn brightly , blaze , glare îKir. _
.{pariDîna}1{pari-Dîna} or {ønaKa} ún. (û {DI}) the flight of a bird in circles , flying round îMBh. _
.{pariNati}1{pari-Nati} ^ {pari-Nam}. _
.{pariNad}1{pari-Nad} (û {nad}) , úP. {-Nadati} , to utter loud cries îPa1n2. 8-4 , 14 ({-nadya} îMBh. vi , 3256 prob. úw.r.) _
.{pariNam}1{pari-Nam} (û {nam}) , úP. úA1. {-Namati} , {øte} (úao. {pary-aNaMsIt} úind. p. {pari-Namya}) , to bend or turn aside îAV.
.; ÷to bend down , stoop îKa1v.
.; ÷to change or be transformed into (úinstr.) îVeda7ntas. îMadhus.
.; ÷to develop , become ripe or mature îBa1lar.
.; ÷to become old îKir.
.; ÷to be digested îMBh. îPan5c.
.; ÷to be fulfilled (as a word) îPan5c.: Caus. {-NAMayati} (úind. p. {-NAMya}
.; úPass. {-NAMyate} , p. {NAMyamAna} , or {ømyat}) , ÷to make ripe , ripen , mature îS3vetUp.
.; ÷to bring to an end , pass (as a night) îR.
.; ÷to bend aside or down , stoop îMBh.
.{pariNata}3{pari-Nata} úmfn. bent down (is an elephant stooping to strike with its tusks) îMegh.
.; bent down or inclined by (úcomp.) îBhartr2.
.; changed or transformed into (úinstr. or úcomp.) îKa1lid. îKa1d. îSa1h.
.; developed , ripened , mature , full-grown , perfect
.; full (as the moon) [594,3]
.; set (as the sun) îMBh. îKa1v. &c.
.; advanced ({vayasA} , in age îR.
.; also úimpers. {øtaM@vayasA} , `` life is advanced , old age has come "" îKatha1s.)
.; digested (as food) îSus3r.

.; elapsed (as time) îBhP.
.; ún. capital , wealth accumulated for the sake of profit(?) îW.
.; {-dik-karika} úmfn. containing mythical elephants (^ {dik-karin}) stooping to strike with their tusks îS3is3.
.; {-dvirada} úm. an elephant stooping &c. îKir.
.; {-prajJa} úmfn. of mature understanding îMBh.
.; {-pratyaya} úmfn. (an action) whose results are matured îDivyA7v.
.; {-vayas} úmfn. advanced in age îVen2is. îSus3r.
.; {-zarvad} úf. the latter part of the autumn îMegh.
.; {øA7ruNa} úm. the setting sun îS3ak.
.{pariNati}3{pari-Nati} úf. bending , bowing îW.
.; change , transformation , natural development îSa1h. îPan5c. îSarvad.
.; ripeness , maturity îMegh. îMcar.
.; mature or old age îVikr. îS3is3.
.; result , consequence , issue , end , termination (úibc. finally , at last
.; {zraNa-pariNatiM-ûgam} , ÷to come at last to a person's ears
.; {pariNatiM-ûyA} , ÷to attain one's final aim) îKa1v.
.; fulfilment (of a promise) , S3a1ntis3.
.; digestion îL.
.{pariNamana}3{pari-Namana} ún. change , transformation , changing into (úinstr.) îKap. îSch.
.; ({A}) , úf. (with îBuddh.) a kind of worship îDharmas. xiv.
.{pariNamayitR}3{pari-NamayitR} úmfn. causing to bend or to ripen îMegh. îViddh.
.{pariNama}3{pari-Nama} úm. change , alteration , transformation into (úinstr.) , development , evolution îSa1m2khyak. îYogas. îPur. îSus3r.
.; ripeness , maturity îKir. îUttarar. îMa1lati1m.
.; alteration of food , digestion îSus3r. îTarkas.
.; withering , fading îS3a1rn3gP.
.; lapse (of time) îMBh. îR.
.; decline (of age) , growing old îib. îSus3r.
.; result , consequence , issue , end (úibc. and {øme} úind. finally , at last , in the end) îKa1v.
.; (in úrhet.) a figure of speech by which the properties of any object are transferred to that with which it is compared îKuval.
.; N. of a holy man îRTL. 269
.; {-darzin} úmfn. looking forward to the issue or consequences (of any event) , prudent , fore-sighted îMBh.
.; {-dRSTi} úf. foresight , providence îMW.
.; {-nirodha} úm. obstruction (of felicity caused) by human vicissitude (as birth , growth , death &c.) îW.
.; {-pathya} úmfn. suited to a future state or condition îib.
.; {-mukha} úmfn. tending or verging towards the end , about to terminate îS3ak.
.; {-ramaNIya} úmfn. (a day) delightful at its close îib.

.; {-vat} úmf. having a natural development ({øttva} ún.) îS3am2k.
.; {-vAda} úm. the `` doctrine of evolution '' , the Sa1m2khyā doctrine îSarvad.
.; {-zUla} ún. violent and painful indigestion îCat.
.; {pariNAmaka}3{pari-NAmaka} úmf. effecting vicissitudes (as time) îHariv.
.; {pariNAmana}3{pari-NAmana} ún. bringing to full development îJa1takam.
.; the turning of things destined for the community to one's own use (îBuddh.) îL.
.; {pariNAmika}3{pari-NAmika} úmf. resulting from change îL.
.; easily digestible îSubh. (úw.r. for {pAriNø}?).
.; {pariNAmin}3{pari-NAmin} úmf. changing , altering , subject to transformation , developing îVP. îS3am2k. ({ømi-tva} ún. îib.)
.; ripening , bearing fruits or consequences îBhP.
.; {ømi-tva} ún. îib.
.; {ømi-nitya} úmf. eternal but continually changing îSa1m2khyak. îSch.
.; {pariNinaMsu}3{pari-NinaMsu} úmf. (fr. úDesid.) about to stoop or to make a side thrust (with the tusks , as an elephant) îS3is3. _
.; {pariNaya}1{pari-Naya} {øyana} &c. ^ under {pari-NI}. _
.; {pariNaz}1{pari-Naz} (ú2. {naz}) , úP. {-Nasyati} îPa1n2. 8-4 , 36 îSch.
.; {parinaSTa}3{pari-naSTa} (!) , úmf. îib. _
.; {pariNah}1{pari-Nah} (ú {nah})
.; only úPot. {-Nahet}) , ÷to bind round , gird , embrace , surround îMBh.
.; {pariNaddha}3{pari-Naddha} úmf. bound or wrapped round îKa1lid. îVar.
.; broad , large îRagh.
.; {pariNah}3{pari-Nah} = {pariNah} , ^ q.v.
.; {pariNahana}3{pari-Nahana} ún. binding or girding or wrapping round , veiling , covering îGobh. îMa1nGr2.
.; {pariNAha}3{pari-NAha} úm. compass , circumference , extent , width , breadth , circumference of a circle , periphery îMBh. îKa1v. îSu1ryas. îSus3r.
.; N. of S3iva îL. (cf. {parI-NAha})
.; {-vat} úmf. = expensive , large îVikr.
.; {øhin} úmf. úid. îHariv. îKum.
.; (úifc.) having the extent of , as large as îPan5c. _
.; {pariNAya}1{pari-NAya} {øyaka} , ^ {pari-NI}. _
.; {pariNi}1{pari-Ni} for {pari-ni} , according to îPa1n2. 8-4 , 17 before a number of roots , viz. {gad} , {ci} , {dA} , {dih} , {drA} , {dhA} (^ below) , {nad} , {pat} , {pad} , {psA} , {mA} , {me} , {yam} , {yA} , {vap} , {vah} , {viz} (^ below) , {zam} , {so} , {han} (^ below). _
.; {pariNiMsaka}1{pari-NiMsaka} úmf. (ú {niMs}) tasting , eating , an eater (with úgen.) îBhat2t2.

.; kissing îW.
.; {pariNiMsA}3{pari-NiMsA} úf. eating , kissing îW. [595,1] _
.; {pariNidhA}1{pari-Ni-údhA} (îPa1n2. 8-4 , 17) , úP. {-dadhAti} , to place or lay round îS3Br.
.; úind. p. {-ni-dhAya} (l) îKa1tyS3r. _
.; {pariNiviz}1{pari-Ni-úviz} (îPa1n2. îib.) , to sit down about îS3Br. _
.; {pariNiSThA}1{pari-NiSThA} ^ {pari-niSThA}. _
.; {pariNihan}1{pari-Ni-úhan} (îPa1n2. 8-4 , 17) , úP. {-hanti} , to encompass (with stakes &c. fixed in) around îS3Br.
.; ÷to strike , smite îMBh. (úB. and úC. {-nighnantyaH}!) . _
.; {pariNI}1{pari-NI} (ú {nI}) , úP. úA1. {-Nayati} , {øte} (úp. úA1. {-Ninye} îDas3.
.; {-NayAm@Asa} îMBh.
.; 3. úpl. úaor. {-aneSata} îRV.
.; úind. p. {-NIya} îKum.) , ÷to lead or bear or carry about or round îRV. &c. &c. , (esp.) to lead a bride and bridegroom round the sacrificial fire (with 2 úacc.) , to marry (said of a bridegroom) îMBh. îKa1v. &c.
.; ÷to lead forward to , put or place anywhere ({agram} , at the head) , Br2.
.; ÷to carry away îRV.
.; ÷to trace out , discover , investigate îMn. îMBh.
.; (with {anyathA}) ÷to explain otherwise îS3am2k.: Caus. {-NAYayati} , to pass or spend (time) îMBh.
.; (also {NAPayati}) , ÷to cause a man to marry a woman (úacc.) îPan5cad.
.; {pariNaya}3{pari-Naya} úm. leading round , (esp.) leading the bride round the fire , marriage îGr2ihya1s. (cf. {nava-pariNaya})
.; ({ena}) , úind. round about îA1pS3r.
.; {-vidhi} úm. marriage-ceremony îVcar.
.; {pariNayana}3{pari-Nayana} ún. the act of leading round (cf. prec.) , marrying , marriage îS3rS. &c.
.; {pariNaya}3{pari-NAya} úm. leading round
.; moving or a move (at chess &c.) îL.
.; {pariNayaka}3{pari-NAyaka} úm. a leader , guide (in {a-parINø} , being without a gñguide) îR.
.; a husband îS3is3.
.; = {-ratna} îDivyA7v.
.; {pariNita}3{pari-Nita} úmf. led round , married îMBh.
.; completed , finished , executed îib.
.; ún. marriage îUttarar.
.; {-pUrva} úf. a woman married before îS3ak.
.; {-bhartR} úm. (prob.) a husband who has married (but not yet led home) his wife îVet.
.; {-ratna} ún. (with îBuddh.) one of the 7 treasures of a Cakra-vartin îDharmas. lxxxv.

.{pariNetavya}3{pari-Netavya} úmf. to be led round or married îPan5cad.
.; ÷to be exchanged or bartered against (úinstr.) îNya1yam. îSch.
.{pariNetR}3{pari-NetR} úm. ``" one who leads round "" , a husband
îKa1lid. îRa1jat.
.{pariNeya}3{pari-Neya} úmf. to be led round îA1s3vGr2.
.; ({A}) , úf. to be led round the fire or married (as a bride)
îKatha1s.
.; ÷to be investigated or found out îPat.
.; ÷to be exchanged for or bartered against (úinstr.) îSa1y. _
.{pariNuta}1{pari-Nuta} úmf. (û4. {nu}) praised , celebrated îBhP. _
.{pariNud}1{pari-Nud} (û {nud}) , úP. {-Nudati} , to pierce , hurt ,
wound îSus3r. _
.{paritaMs}1{pari-ûtaMs} (only úinf. of Caus. {-taMsaya4dhyai}) , to
stir up îRV. _
.{paritakana}1{pari-takana} ún. (û {tak}) running round or about îL. _
.{paritakmya}2{pa4ri-takmya} úmf. wandering , unsteady , uncertain ,
dangerous îRV.
.; ({A}) , úf. travelling , peregrination îib.
.; night (as the wandering , cf. x , 127) îib. _
.{paritaD}1{pari-ûtaD} úP. {-tADayati} , to strike against , touch
îKatha1s.
.{paritADin}3{pari-tADin} úmf. striking or hurting everywhere îBa1llar.
_ _
.{paritan}1{pari-ûtan} úP. úA1. {-tanoti} , {ønute} (úaor. {-atanat})
.; úind. p. {-tatyā}) , ÷to stretch round , embrace , surround îRV.
îS3Br. îKa1tyS3r.
.{paritatnu}3{pari-tatnu4} úmf. embracing , surrounding îAV. _
.{paritap}1{pari-ûtap} úP. {-tapati} (úfut. {-tapiSyati}) îMBh.
.; {-tapsyati} îR.
.; úind. p. {-ta4pya} îRV.) , ÷to burn all round , set on fire , kindle
.; ÷to feel or suffer pain
.; (with {tapas}) ÷to undergo penance , practise austerities îRV. &c.
&c.: úPass. {-tapyate} ({øti}) , to be purified (as by fire) îSavad.
.; ÷to feel or suffer pain , do penance , practise austerities îMBh.
îKa1v. &c.: Caus. {-tApyati} , to scorch , cause great pain , torment
îR. îPan5c. îHit.
.{paritapta}3{pari-tapta} ({pa4ri-}) , úmf. surrounded with heat ,
heated , burnt , tormented , afflicted îRV. &c. &c.
.{paritapti}3{pari-tapti} úf. great pain or torture , anguish îL.
.{paritApa}3{pari-tApa} úm. glow , scorching , heat îKa1lid. îMa1rkP.
.; pain , agony , grief , sorrow îR. îKatha1s. îBhP. &c.
.; repentance îMBh. îPan5c.
.; N. of a úpartic. hell îL.
.{paritApin}3{pari-tApin} úmf. burning hot , scorching îKa1m.
.; causing pain or sorrow , tormenting îR. îS3is3. _
.{paritam}1{pari-ûtam} úP. {-tAmyati} , to gasp for breath , be

oppressed îSus3r. _
.{paritark}1{pari-ûtark} úP. {-tarkayati} , to think about , reflect ,
consider îMBh. îR.
.{paritarkaNa}3{pari-tarkaNa} ún. consideration , reflection îMBh.
[595,2]
.{paritarkita}3{pari-tarkita} úmf. thought about , expected
({a-paritø}) îHariv.
.; examined (judicially) îR. _
.{paritarj}1{pari-ûtarj} Caus. {-tarjayati} , to threaten , menace îR.
îBhartr2. _
.{paritas}1{pari4-tas} úind. (fr. {pari}) round about , all around ,
everywhere ({na-paritaH} , by no means , not at all) îMBh. îKa1v. &c.
.; as úprep. (with úacc. , once with úgen.) round about , round ,
throughout îAV. &c. &c. _
.{paritADin}1{pari-tADin} úmf. (û {tAD}) striking or hitting
everywhere îBa1llar. _
.{paritAraNIya}1{pari-tAraNIya} úmf. (û {tRR} , Caus.) to be delivered
or saved (?) îCat. (perhaps úw.r. for {-cAraNIya} = {-caraNIya}). _
.{paritikta}1{pari-tikta} úmf. extremely bitter , {jAtakam}.
.; úm. Melia Azedarach îL. _
.{paritIra}1{pari-tIra} ún. (prob.) = {pari-kUla} îPa1n2. 6-2 , 182
îSch. _
.{paritud}1{pari-ûtud} úP. {-tudati} , to trample down , pound , crush
îMBh. _
.{parituS}1{pari-ûtuS} úP. {-tuSyati} ({øte} îBhP.) , to be quite
satisfied with (úgen. or úloc. or úinstr.) , to be much pleased or very
glad îMBh. îKa1v. &c.: Caus. {-toSayati} , to satisfy completely , to
appease , delight , flatter îib.
.{parituStA}3{pari-tuStA} úmf. completely satisfied , delighted , very
glad îMn. îMBh. &c.
.; {øTA7tman} úmf. contented in mind îMW.
.; {øTA7rtha} úmf. completely satisfied îKatha1s.
.{parituSTi}3{pari-tuSTi} úf. complete satisfaction , contentment ,
delight îTattvas.
.{parituSya}3{pari-tuSya} úind. being delighted or glad îKatha1s.
.{paritoSa}3{pari-toSa} úm. (úifc. úf. {A}) = {øtuSTi}
.; (with úloc. or úgen.) delight in îMn. îMBh. &c.
.; N. of a man îCat.
.; {-vat} úmf. satisfied , delighted îKatha1s.
.{paritoSaka}3{pari-toSaka} úmf. satisfying , pleasing îSin6ha7s.
.{paritoSaNa}3{pari-toSaNa} úmf. úid. îBhP.
.; ún. satisfaction , gratification îib.
.{paritoSayitR}3{pari-toSayitR} úmf. any one or anything that gratifies
, pleasing îS3is3. (v. l. {para-tø}).
.{paritoSita}3{pari-toSita} úmf. satisfied , gratified , delighted
îHariv. îR. îKatha1s.

.{paritoSin}3{pari-toSin} úmfn. contented or delighted with (úcomp.)
 îMBh. îKatha1s. _
 .{paritRd}1{pari-ûtRd} úP. {-tRNatti} (úImpv. {-tRndhi}) , to pierce
 or thrust through îRV. îS3Br. _
 .{paritRp}1{pari-ûtRp} Caus. {-tarpayati} , to satiate or satisfy
 completely îMBh. îR.
 .{paritarpaNa}3{pari-tarpaNa} úmfn. satisfying , contenting îBhP.
 .; ún. the act of satisfying îDha1tup.
 .; a restorative îCar.
 .{paritRpta}3{pari-tRpta} úmfn. completely satisfied or contented
 îS3am2k.
 .{paritRpti}3{pari-tRpti} úf. complete satisfaction îUp. _
 .{paritRSita}1{pari-tRSita} úmfn. (û {tRS}) anxiously longing for
 (úcomp.) îKa1ran2d2. _
 .{parityaj}1{pari-ûtyaj} úP. {-tyajati} ({øte} îR. îMa1rkP.
 .; úind. p. {-tyajya}) , ÷to leave , quit , abandon , give up , reject
 , disregard , not heed îMn. îMBh. &c.
 .; (with {deham}) ÷to forsake the body úi.e. die îBhP.
 .; (with {prA7NAn} , or {jIvitam}) ÷to resign the breath , give up the
 ghost îMn. îMBh. îDas3. îVet.
 .; (with {nAvam}) to disembark îMW.: úPass. {-tyajyate} , ÷to be
 deprived or bereft of (úinstr.) îMn. îPan5c. îHit. &c.: Caus.
 {-tyAjayati} , to deprive or rob a person of (2 úacc.) îR.
 .{parityakta}3{pari-tyakta} úmfn. left , quitted &c.
 .; let go , let fly (as an arrow) îW.
 .; deprived of , wanting (úinstr. or úcomp.) îMn. îMBh. &c.
 .; ún. anything to spare îDivyA7v.
 .; ({am}) , úind. without (úcomp.) îPan5c.
 .{parityaktR}3{pari-tyaktR} úmfn. one who leaves or abandons , a
 forsaker îMn.
 .{parityaj}3{pari-tyaj} úmfn. úid. îMBh.
 .{parityajana}3{pari-tyajana} ún. abandoning , giving away ,
 distributing îW.
 .{parityajya}3{pari-tyajya} úind. having left or abandoned &c.
 .; leaving a space , at a distance from (úacc.) îVar.
 .; with she exception of , excepting îib.
 .{parityAga}3{pari-tyAga} úm. (úifc. úf. {A}) the act of leaving ,
 abandoning , deserting , quitting , giving up , neglecting , renouncing
 îMn. îMBh. &c.
 .; separation from ({sakAzAt}) îR.
 .; (úpl.) liberality , a sacrifice îHit.
 .; N. of úwk.
 .{parityAgin}3{pari-tyAgin} úmfn. leaving , quitting , forsaking ,
 renouncing (mostly úifc.) îMBh. îR.
 .{parityAjana}3{pari-tyAjana} ún. causing to abandon or give up îMW.
 .{parityAjya}3{pari-tyAjya} úmfn. to be left or abandoned or deserted

&c. îMBh.
 .; ÷to be given up or renounced îib.
 .; ÷to be omitted îSa1h. _
 .{paritrasta}1{pari-trasta} úmfn. (û {tras}) terrified , frightened ,
 much alarmed îHariv. îR. &c.
 .{paritrAsa}3{pari-trAsa} úm. (úifc. úf. {A}) terror , fright , fear
 îMBh. îKa1v. _
 .{paritrigartam}1{pari-trigartam} úind. round about or outside Tri-garta
 îPa1n2. 2-1 , 11 ; 12 îSch. [595,3] _
 .{paritrai}1{pari-ûtrai} úP. úA1. {-trAti} , or {-trAyate} (úImpv.
 {-trAhi} , {-trAtu} , {-trAyasva}
 .; úfut. {-trAsyate}
 .; úinf. {-trAtum}) , ÷to rescue , save , protect , defend
 ({-trAyatAm} or {øyadhvam} , help! to the rescue!) îMBh. îKa1v. &c.
 .{paritrANa}3{pari-trANa} ún. rescue , preservation , deliverance from
 (úabl.) , protection or means of protection , refuge , retreat îMn.
 îMBh. &c.
 .; self-defence îL.
 .; the hair of the body îL.
 .; moustaches îGal.
 .{paritrAta}3{pari-trAta} úmfn. protected , saved , rescued , preserved
 îKa1v. îPur.
 .; ún. N. of a man îL.
 .{paritrAtavya}3{pari-trAtavya} úmfn. to be protected or defended or
 saved from (úabl.) îVikr. îBa1lar.
 .{paritrAtR}3{pari-trAtR} úmfn. protecting , a protector or defender
 (with úgen. or úacc.) îMBh. îR. îPan5c. _
 .{paridaMzita}1{pari-daMzita} úmfn. (û {daMz}) completely armed or
 covered with mail îMBh.
 .{paridaSTa}3{pari-daSTa} úmfn. bitten to pieces , bitten
 .; {-dacchada} úmfn. biting the lips îBhP. _
 .{paridaza}1{pari-daza} úmf({A})n. úpl. full ten îJa1takam. _
 .{paridah}1{pari-ûdah} úP. {-dahati} , to burn round or through or
 entirely , consume by fire , dry up îSus3r.: úPass. {-dahyate} ({øti}
 îDivyA7v.) , to be burnt through or wholly consumed , to burn (úlit. and
 úfig.) îMBh. îR2it. &c.
 .{paridagdha}3{pari-dagdha} úmfn. burnt , scorched îMBh. îHariv. &c.
 .{paridahana}3{pari-dahana} ún. burning îW. (cf. {parIdø}) îW.
 .{paridAha}3{pari-dAha} úm. burning hot îSus3r.
 .; mental anguish , pain , sorrow îMBh.
 .{paridAhin}3{pari-dAhin} úmfn. burning hot îL. _
 .{paridA}1{pari-dA} ú1. úP. úA1. {-dadAti} , {-datte} , (pr. 1. úpl.
 {-dadmasi}) îRV.
 .; úImpv. {-dehi}
 .; úpf. {-dadau} , {-dade}
 .; úind. p. {-dAya}

.; úinf. {-dAtum}), ÷to give , grant , bestow , surrender , intrust to or deposit with (údat. , úloc. or úgen.) îRV. &c. &c.: Caus. {-dApayati} (úind. p. {-dApya}). to cause to be delivered or given up îMBh.

.{paridA}3{pari-dA4} úf. giving one's self up to the favour or protection of another , devotion îS3Br. îKa1tyS3r.

.{paridAna}3{pari-dAna} ún. úid. îA1s3vGr2. îKaus3.

.; restitution of a deposit îL. (v. l. {prati-dø}).

.{paridAyin}3{pari-dAyin} úm. a father (or another relation) who marries his daughter or ward to a man whose elder brother is not yet married îL.

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.{parItta}2{pa4rI-tta} (for 2. - p. 605 , col. 1) , úmf. (îPa1n2. 6-3 , 124) given away , given up , delivered up to (úloc.) îVS. îMBh.

.{parItti}3{parI-tti} úf. delivering îTBr. _

.{paridiv}1{pari-div} ú1. úP. {-devati} , {øvayati} , (rarely úA1.

.; pr. p. úf. {-devatIm} îMBh.

.; úaor. {paryadeviStA} úpf. {pari-didevire} îBhat2t2.

.; úinf. {-devitum} îR.) , ÷to wail , lament , cry , bemoan , weep for (úacc.) îMBh. îKa1v. &c.

.{parideva}3{pari-deva} úm. lamentation îMBh. îLalit.

.{paridevaka}3{pari-devaka} úmf({ikA})n. who or what laments or complains îBhat2t2. (îPa1n2. 3-2 , 147).

.{paridevana}3{pari-devana} (úw.r. {-vedana}) , ún. lamentation , bewailing , complaint îMBh. îKa1v. &c.

.; ({A}) , úf. úid. îYa1jn5. îMBh. îHit.

.{paridevita}3{pari-devita} (úw.r. {-vedita}) , úmf. lamented , bewailed îMBh. îR. &c.

.; plaintive , miserable ({am} úind.) îib.

.; ún. wailing , lamentation îib.

.; úimpers. with úinstr. , úe.g. {øtaM-RameNa} , `` wailing was made by R. ""

.{paridevin}3{pari-devin} úmf. lamenting , bewailing îS3ak.

.{paridyUna}3{pari-dyUna} úmf. sorrowful , sad îS3Br.

.; made miserable by (úinstr. or úcomp.) îMBh. îR. _

.{paridiz}1{pari-údz} (úpf. {-dideza}) , to announce , make known , point out îBr.

.{paridiSTa}3{pari-diSTa} úmf. made known , pointed out îMBh. _

.{paridih}1{pari-údh} (only úSubj. {-dehat}) , to cover or smear over îRV.

.{paridigdha}3{pari-digdha} ún. meat covered with meal îL. _

.{paridIna}1{pari-dIna} úmf. much dejected or afflicted

.; {-mAnasa} (îR.) , {-sattva} (îMBh.) , úmf. distressed in mind. _

.{paridIp}1{pari-údhIp} úA1. {-dIpyate} ({øti}) , to flare up (úlit. and úfig.) îMBh. _

.{paridu}1{pari-du} ú2. úA1. {-dUyate} , to burn (úinstr.) , be consumed by pain or grief îMBh. îR. _

.{paridurbala}1{pari-durbala} úmf. extremely weak or decrepit îMBh. îR.

.; {-tva} ún. îJa1takam. _

.{paridRMhaNa}1{pari-dRMhaNa} ún. (ú {dRMh}) making firm , strengthening îA1pS3r.

.{paridRDha}3{pari-dRDha} úmf. very firm or strong

.; úm. N. of a man (cf. {pAridRDha}) îL. _

.{paridRz}1{pari-údz} (úpl. úA1. {-dadRzrAm} îAV.

.; úinf. {-draSTum} îMBh.) , ÷to look at , see , behold , regard , consider , find out , know: úPass. {-dRzyate} (úpf. {-dadRze}) , to be observed or perceived , appear , become visible îKat2hUp. îR. &c.: Caus. {-darzayati} , to show , explain îMBh. îBha1sha1p. [596,1]

.{paridRSTa}3{pari-dRSTa} úmf. seen , beheld , perceived , learnt , known îMBh.

.; {-karman} úmf. having much practical experience ({øma-tA} úf.) îCar.

.{paridraSTR}3{pari-draSTR} úm. a spectator , perceiver îMBh. _

.{paridRR}1{pari-údzRR} (only 3. úsg. úPrec. úA1. {-darSISTA}) , to break through (the foe) îRV. i , 132 , 6: úPass. {-dIryate} , to peel or drop off on all sides , to become dropsical îTS. îS3Br.

.{paridara}3{pari-dara} úm. a disease of the gums in which the skin peels off and bleeds îSus3r.

.{paridIrNa}3{pari-dIrNa} ({pa4ri-}) , úmf. rent on all sides , swollen , dropsical îS3Br. _

.{paridyUna}1{pari-dyUna} - {pari-div}. _

.{paridraDhaya}1{pari-draDhaya} úNom. úP. {øyati} (fr. {pari-dRDha}) , to make firm or strong îPat. _

.{paridru}1{pari-údzru} úP. {-dravati} , to run round îRV. _

.{paridvIpa}1{pari-dvIpa} úm. N. of a son of Garud2a. îMBh. (v. l. {sarid-dvIpa}). _

.{paridveSas}1{pa4ri-dveSas} úm. a hater îRV. _

.{paridhA}1{pari-dhA} ú1. úP. úA1. {-dadhAti} , {-dhatte} , (úpf. {-dadhur} , {-dadhire})

.; úfut. {-dhAsyati}

.; úaor. {-dhAt} , {-dhImahi}

.; úind. p. {-dhA4ya}

.; Ved. úinf. {pa4ri-dhAtavai4}) , ÷to lay or put or place or set round îRV. &c. &c.

.; ÷to cast round , turn upon ({dRSTim} , with úloc. îHariv.)

.; ÷to put on , wear (with or sc. {vAsas}) , dress îVS. îAV. îS3Br. &c.

.; surround , envelop , enclose îRV. &c. &c.

.; ÷to conclude or close (the recitation of a hymn) îTS. îBr.: Caus. {-dhApayati} (úind. p. {øyitvA} îPa1n2. 7-1 , 38 îSch.) , to cause a person to wrap round or put on (2 úacc.) îBr. &c.

.; ÷to clothe with (úinstr.) îAV.: úDesid. {-dhitsate} , to wish to put on îMBh.

.{paridhAna}3{pari-dhA4na} (and {ødhAna4}) , ún. putting or laying

round (esp , wood) , wrapping round , putting on , dressing , clothing
 îKa1tyS3r. îR. îPan5c.
 .; a garment , (esp.) an under garment (úifc. úf. {A}) îAV. îS3Br. &c.
 (also {parI-dhø})
 .; closing or concluding (a recitation) îS3a1n3khBr.
 .; {-vastra} ún. an upper garment îPan5c. iv , 63/64
 .; {øñIûkR} , ÷to make into an uñupper gñgarment îS3is3. îSch.
 .; {øñIya} ún. an under garment
 .; ({A}) , úf. (sc. {Rc}) a concluding or final verse îBr.
 .{paridhApana}3{pari-dhApana} ún. causing to put on (a garment) îKaus3.
 .; {øñIya} úmf. relating to it îib.
 .{paridhAya}3{pari-dhAya} úm. (îL.) train , retinue
 .; the hinder parts
 .; a receptacle for water.
 .{paridhAyaka}3{pari-dhAyaka} úm. a fence , enclosure îL.
 .{paridhi}3{pari-dhi4} úm. an enclosure , fence , wall , protection ,
 (esp.) the 3 fresh sticks (called {madhyama} , {dakSiNa} , {uttara})
 laid round a sacrificial fire to keep it together îRV. &c. &c.
 .; a cover , garment îBhP.
 .; (úfig.) the ocean surrounding the earth îib.
 .; a halo round the sun or moon îRagh. îVar. îBhP.
 .; the horizon îMBh. îBhP.
 .; any circumference or circle îVar. îSu1ryas.
 .; epicycle îib.
 .; the branch of the tree to which the sacrificial victim is tied (?)
 îW.
 .; N. of a man , úg. {zubhrA7di}
 .; úpl. ({SaD@aindrAh}) N. of Sa1mans îA1rshBr.
 .; {-saMdhi} úm. (prob.) the putting together of the 3 fire-sticks (cf.
 above) îMa1nS3r.
 .; {-stha} úmf. being on the horizon (as the sun) îMBh.
 .; úm. a guard posted in a circle îL.
 .; {ødhIûkR} , ÷to hang about îMcar.
 .; {ødhy-upA7nta} úmf({A})n. bordered by the ocean (as the earth)
 îBhP.
 .{paridhin}3{pari-dhin} úm. N. of S3iva îMBh. (îNi1lak.)
 .{paridheya}3{pari-dheya} úmf. to be put round &c.
 .; = {paridhi-bhava} îVS. (îMahi1dh. îTS. v. l. {barhi-Sad})
 .; ún. an under garment (?) îMW. _
 .{parihita}2{pa4ri-hita} úmf. put round or on , covered , invested ,
 clothed îRV. &c. &c. _
 .{paridhAv}1{pari-ûdhAv} úP. {-dhA4vati} (ep. also {øte}) , to flow or
 stream round or through îRV. îSus3r.
 .; ÷to run or drive about (with {mRgayAm} , ` to hunt ") îMBh.
 .; ÷to run or move round anything (with úacc.) îAV. îMBh. &c.
 .; ÷to run through or towards or after (with úacc.) îMBh. îKa1v. &c.:

Caus. {-dhAvayati} , to surround , encircle îMBh.
 .{paridhAvana}3{pari-dhAvana} ún. the running away from , escaping îMBh.
 .{paridhAvin}3{pari-dhAvin} úm. ` running round " , N. of the 46th (or
 20th) of the 60 years " cycle of Jupiter îVar. _
 .{paridhIra}1{pari-dhIra} úmf. very deep (as a tone or sound) îGhat2. _
 .{paridhU}1{pari-ûdhU} (only 3. úpl. úA1. {-dhunvate}) , to shake off
 îBhP. _
 .{paridhUpana}1{pari-dhUpana} {pari-dhUmana} and {pari-dhUmAyana} ún.
 = {dhUmAyana} îSus3r. _
 .{paridhUsara}1{pari-dhUsara} úmf. quite dustcoloured or grey ({-tva}
 ún.) îPrasannar. [596,2] _
 .{paridhR}1{pari-ûdhR} úP. {-dhAraryati} , to carry about , bear ,
 support îAV. îMBh.
 .{paridhAraNa}3{pari-dhAraNa} ún. bearing , supporting , enduring (with
 úgen.) îMBh.
 .; ({A}) , úf. patience , perseverance îMcar.
 .{paridhArya}3{pari-dhArya} úmf. to be preserved or maintained îHariv.
 .{paridhRta}3{pari-dhRta} úmf. borne (in the womb) îMBh. _
 .{paridhRS}1{pari-ûdhRS} úP. {-dharSayati} , to attack , rush upon
 îMBh.
 .{paridharSaNa}3{pari-dharSaNa} ún. assault , attack , injury îib. _
 .{paridhvaMsa}1{pari-dhvaMsa} úm. (û {dhvaMs}) distress , trouble ,
 ruin îMBh. îHit.
 .; obscuration , eclipse (̄ {vidhu-})
 .; (also {A} úf.) loss of caste , mixture of castes îA1past. îMn.
 (also {varNa-} îA1p. îSch.)
 .; an outcaste îA1past.
 .{paridhvaMsin}3{pari-dhvaMsin} úmf. falling off îSus3r.
 .; destroying , ruining îKa1m. îHit. v , 118 (v. l.)
 .{paridhvasta}3{pari-dhvasta} úmf. covered with (úcomp.) îR.
 .; destroyed , ruined îib. _
 .{parinand}1{pari-ûnand} (only úind. p. {-nandya}) , to rejoice greatly
 , give great pleasure to (úacc.) îMBh. xv , 522. _
 .{parinartana}1{pari-nartana} ún. (û {nRt}) , úg. {kSubhnA7di}. _
 .{parinAbhi}1{pari-nAbhi} úind. round the navel îS3is3. _
 .{pariniHstan}1{pari-niH-ústan} úP. {-stanati} , to groan loud îR. _
 .{parinind}1{pari-ûnind} úP. {-nindati} (or {-Nindati} îPa1n2. 8-4 ,
 33) , to censure or blame severely îMBh. îBhP.
 .{parinindana}3{pari-nindana} ún. úg. {kSubhnA7di}.
 .{parinindA}3{pari-nindA} úf. strong censure îMBh.
 .; censoriousness îSubh. _
 .{parinimna}1{pari-nimna} úmf. much depressed , deeply hollowed îSus3r.
 _
 .{parinirjita}1{pari-nir-jita} úmf. (û {ji}) vanquished , conquered
 îMBh. îR. _
 .{parinirNij}1{pari-nir-Nij} (û {nij})

.; only úind. p. {-Nijya}), ÷to wash , cleanse îMBh. _
 .{parinirmita}1{pari-nir-mita} úmf. (û3. {mA}) formed , created (said of Vishn2u) îVishn2.
 .; marked off , limited îR.
 .; settled , determined îMBh.
 .{parivazavartin}3{pari-vazavartin} úm. úpl. N. of a class of gods in Indra's world îYogas. îSch. (cf. {paranirmita@vø@vø}). _
 .{parinirluTh}1{pari-nir-luTh} û2. úP. {-luThati} , to roll down îRa1jat. _
 .{parinirvapaNa}1{pari-nirvapaNa} ún. (û2. {vap}) distributing , dispensing , giving îW.
 .{parinirvivapsA}3{pari-nirvivapsA} úf. (fr. úDesid.) desire of giving , liberality.
 .{parinirvivapsu}3{pari-nirvivapsu} úmf. desirous of giving îBhat2t2. _
 .{parinirvA}1{pari-nir-vA} û2. úP. {-vAti} , to be completely extinguished or emancipated (from individual existence) , attain absolute rest îLalit.: Caus. {-vApayati} , to emancipate completely by causing extinction of all re-births îVajracch.
 .{parivANa}3{pari-vANa} úmf. completely extinguished or finished ({a-parinirvø}) îS3ak.
 .; ún. complete extinction of individuality , entire cessation of re-births îMWB. 50 ; 122 &c.
 .; N. of a place where Buddha disappeared îL.
 .; {-vaipulya-sUtra} ún. N. of a îBuddh. Su1tra.
 .{parivApayitavya}3{pari-vApayitavya} úmf. to be completely extinguished or emancipated îVajracch.
 .{parivAyin}3{pari-vAyin} úmf. being completely exñextinguished or emñemancipated îDivyA7v. _
 .{parinirviNNa}1{pari-nirviNNa} úmf. (û3. {vid}) extremely disgusted with (úloc.) îMBh.
 .{paricetas}3{pari-cetas} úmf. faint-hearted , despondent îib. _
 .{parinirvRta}1{pari-nirvRta} úmf. (û1. {vR}) completely extinguished , finally liberated îDivyA7v.
 .{parinirvRti}3{pari-nirvRti} úf. final liberation , complete emancipation îRa1jat. _
 .{parinirhan}1{pari-nir-ûhan} (only úImpv. {-jahi}) , to drive away , expel îAV. _
 .{parinivRt}1{pari-ni-ûvRt} úA1. {-vartate} , to pass away îMBh. _
 .{parinizcaya}1{pari-nizcaya} úm. fixed opinion or resolution îMBh. _
 .{pariniznath}1{pari-ni-ûznath} (only úaor. {-ziznathaH}) , to push or strike down îRV. _
 .{pariniSad}1{pari-ni-Sad} (û {sad}) , úP. {-SIđati} (3. úpl. úpf. úA1. {-Sedire} úind. p. {-Sadya}) , to sit around îRV. [596,3] _
 .{pariniSic}1{pari-ni-Sic} (û {sic}) , úP. {-SiJcati} , to pour down upon , endow richly îMBh. (cf. next). _
 .{pariniSev}1{pari-ni-Sev} (û {sev}) , úA1. {-Sevate} îMBh. xiii ,

3087 , prob. w. r. for {-Secyate} (û {sic}). _
 .{pariniSThA}1{pari-ni-SThA} (û {sthA}) , Caus. {-SThApayati} , to teach thoroughly îUttarar.
 .{pariniSThA}3{pari-niSThA} úf. extreme limit , highest point îMBh. îKap.
 .; complete knowledge , familiarity with (úloc. or úcomp.) îS3am2k. îPur.
 .{pariniSThAna}3{pari-niSThAna} (only {a-nø}). ún. the being completely fixed îL.
 .; úmf. having a final end or object îNya1yam. îSch.
 .{pariniSThApanIya}3{pari-niSThApanIya} úmf. to be exactly fixed or defined îA1pS3r.
 .{pariniSThita}3{pari-niSThita} úmf. quite perfect , accomplished îS3am2k.
 .; being in (úloc.) îHariv. îPur.
 .; completely skilled in or acquainted with (úloc. or úcomp.) îMBh. îKa1v. &c.
 .{parinaiSThika}3{pari-naiSThika} úmf({I})n. highest , utmost , most perfect îMBh. _
 .{pariniSpad}1{pari-niS-ûpad} úA1. {-padyate} , to change or turn into (únom.) îKa1ran2d2.
 .{pariniSpatti}3{pari-niSpatti} úf. perfection îVajracch.
 .{pariniSpanna}3{pari-niSpanna} úmf. developed , perfect , real , existing îSam2k. îBuddh.
 .; {-tva} ún. real being , reality îSam2k.
 .{pariniSpAdita}3{pari-niSpAdita} úmf. (fr. Caus.) developed , manifested îKa1ran2d2. _
 .{parinRt}1{pari-ûnRt} úP. {-nR4tyati} , to dance about or round (úacc.) îTS. îAV. îMBh. _
 .{parinaiSThika}1{pari-naiSThika} - under {pari-ni-SThA}. _
 .{parinyasta}1{pari-ny-asta} úmf. (û2. {as}) stretched out , extended îKatha1s.
 .{parinyAsa}3{pari-nyAsa} úm. completing the sense of a passage îW.
 .; alluding to the development of the seed ({bIja}) or origin of a dramatic plot îDas3ar. _
 .{paripac}1{pari-ûpac} úP. {-pacati} , to bring to maturity îDivyA7v.: úPass. {-pacyate} , to be cooked îPan5c.
 .; ÷to be burnt (in hell) îHariv.
 .; ÷to become ripe , (úfig.) have results or consequences îHariv. îVar.
 .; approach one's end or issue îMBh.: Caus. {-pAcayati} , ÷to cook , roast îSus3r.
 .; ÷to cause to ripen , bring to maturity or perfection îKa1ran2d2.
 .{paripakva}3{pari-pakva} úmf. completely cooked or dressed îW.
 .; completely burnt (as bricks) îVar.
 .; quite ripe , mature , accomplished , perfect îMBh. îKa1v. îSus3r.
 .; highly cultivated , very sharp or shrewd îSaddhP.

.; near death or decay , about to pass away îMBh. îSus3r.
.; fully digested îW.
.; {-kaSAya} úmf. = {jite7ndriya} îKull. on îMn. vi , 1
.; {-tA} úf. being dressed or cooked , maturity
.; digestion
.; perfection
.; shrewdness îW.
.; {-zAli} úm. ripe rice , R2it ,
.; {paripacana}3{pari-pacana} ún. = {tailapAcanikA} îCar. îSch.
.; {paripAka}3{pari-pAka} úm. being completely cooked or dressed îBhpr.
.; digestion îVeda7ntas.
.; ripening , maturity , perfection îKa1v. îSa1m2khyak. îSus3r.
.; result , consequence ({At} and {atas} , in cñconsequence of) îMcar.
îRa1jat.
.; cleverness , shrewdness , experience îNaish. (cf. {parI-pø}).
.; {paripAkin}3{pari-pAkin} úmf. ripening , digesting îW.
.; ((inI)) , úf. Ipomoea Turpethum îL.
.; {paripAcana}3{pari-pAcana} úmf. cooking , ripening îSus3r.
.; (úfig.) bringing to maturity îLalit.
.; ún. and {-tA} úf. the act of bringing to mñmaturity îLalit.
.; {paripAcayitR}3{pari-pAcayitR} úmf. cooking , ripening îMegh. îSch.
.; {paripAcita}3{pari-pAcita} úmf. cooked , roasted îSus3r. _
.; {paripaTh}1{pari-ûpaTh} úP. {-paThati} , to discourse îSarvad.
.; ÷to enumerate completely , detail , mention , name îMBh. îSus3r.
îPur.
.; {paripATha}3{pari-pATha} úm. complete enumeration
.; ((ena)) , úind. in detail , completely îMBh.
.; {paripAThaka}3{pari-pAThaka} úmf. enumerating completely , detailing
îCat. _
.; {paripaNana}1{pari-paNana} úm. ún. (û {paN}) = {nIvI} (capital , stock ?)
îL.
.; {paripaNana}3{pari-paNana} ún. playing for , wagering îMudr.
.; {paripaNita}3{pari-paNita} úmf. pledged , wagered , promised îW. _
.; {paripANDiman}1{pari-pANDiman} úm. complete whiteness îS3is3. _
.; {paripat}1{pari-ûpat} úP. {-patati} (3. úpl. úpf. {-petur}) , to fly
or run about , wheel or whirl round , rush to and fro , move hither and
thither îRV. &c. &c.
.; ÷to leap down from (úabl.) îMBh.
.; ÷to throw one's self upon , attack (with úloc.) îib. îKa1v.: Caus.
{-pAtayati} , to cause to fall down , shoot down or off îMBh.
.; ÷to throw into (úloc.) îMr2icch.
.; ÷to destroy îDivyA7v.
.; {paripatana}3{pari-patana} ún. flying round or about îS3ak. _
.; {paripati}1{pa4ri-pati} úm. the lord of all around îRV. îVS. (îMahi1dh.
`" flying about "). _
.; {paripad}1{pari-ûpad} Caus. {-pAdayati} , to change ({m} before {r}

and the sibilants) into Anu-sva1ra îRPra1t.
.; {paripad}3{pari-pa4d} úf. a trap or snare îRV.
.; {paripadin}3{pari-padin} úm. an enemy îL. (úw.r. for {øparin} ?).
[597,1]
.; {paripanna}3{pari-panna} ún. the change of {m} into Anusva1ra (cf.
above) îRPra1t.
.; {paripAda}3{pari-pAda} úm. úg. {nirudakA7di} . _
.; {paripanthaka}1{pari-panthaka} úm. (û {panth}) one who obstructs the
way , an antagonist , adversary , enemy îRa1jat.
.; {paripantham}3{pari-pantham} úind. by or in the way îL.
.; {paripanthaya}3{pari-panthaya} úNom. úP. {øyati} , to obstruct the way
, oppose , resist (with úacc.) îRa1jat.
.; {paripanthika}3{pari-panthika} úm. an adversary , enemy îMBh.
.; {paripanthin}3{pari-panthi4n} úmf. standing in the way , hindering
.; úm. = prec. îRV. &c. &c. (cf. îPa1n2. 5-2 , 89)
.; {øthi-tva} ún. îSa1h. îSarvad.
.; {paripanthIbhU}3{pari-panthI-ûbhU} ÷to become the adversary of (úgen.)
îVen2is. _
.; {paripara}1{pari-para} - {a-pari-para} . _
.; {pariparin}2{pari-pari4n} úm. (prob. fr. {pari} + {pari}) an
antagonist , adversary îVS. (cf. îPa1n2. 5-2 , 89). _
.; {paripavana}1{pari-pavana} - {pari-pU} , col. 2. _
.; {paripaz}1{pari-ûpaz} úP. {-pazyati} , to look over , survey îRV. îAV.
.; ÷to perceive , behold , see , observe îRV. îTS. îBr. îUp.
.; ÷to fix the mind or thoughts upon (úacc.) îMBh.
.; ÷to learn , know , recognise as (2 úacc.) îMun2d2Up. îMBh. îBhP. _
.; {paripazavya}1{pa4ri-pazavya} úmf. ({pazu}) relating to the
sacrificial victim îS3Br. îKa1tyS3r. _
.; {paripA}1{pari-pA} ú1. úP. {-pibati} , to drink before or after
(úacc.) îAitBr.
.; ÷to drink or suck out , take away , rob îKa1d.
.; {paripAna}3{pari-pA4na} ún. a drink , beverage îRV.
.; {paripIta}3{pari-plta} úmf. drunk or sucked out , gone through îKa1v.
.; soaked with (úcomp.) îSus3r. _
.; {paripA}1{pari-pA} ú3. úP. {-pAti} , (úao. úSubj. {-pAsati} îRV.) ,
to protect or defend on every side , to guard , maintain îRV. &c.&c.
.; {paripANa}3{pari-pA4Na} ún. protection , defence , covert îRV.
.; {paripAlaka}3{pari-pAlaka} úmf({ikA})n. (cf. û {pAl}) guarding ,
keeping , maintaining îPur.
.; taking care of one's property îSaddhP.
.; {paripAlana}3{pari-pAlana} ún. the act of guarding &c. îVishn2. îMBh.
îKa1v. &c.
.; fostering , nourishing îPan5c.
.; ((A)) , úf. protection , care , nurture îBa1lar.
.; {paripAlanIya}3{pari-pAlanIya} úmf. to be guarded or preserved or kept
or maintained îKa1d.

.{paripAlayitR}3{pari-pAlayitR} úmf. protecting , defending îS3am2k.
 .{paripAlya}3{pari-pAlya} úmf. = {øpAlanIya} îMBh. îR. &c.
 .{paripipAlayiSA}3{pari-pipAlayiSA} úf. (fr. úDesid. of Caus.) desire of protecting or sustaining or preserving îS3am2k. _
 .{paripAka}1{pari-pAka} {økin} &c. - {pari-pac}. _
 .{paripATala}1{pari-pATala} úmf. of a pale red colour , pale red îKa1lid. îS3is3. &c.
 .{parilita}3{pari-lita} úm. dyed pale red îHariv. _
 .{paripATi}1{pari-pATi} {øTI} úf. succession , order , method , arrangement îVar. îCan2d2. îBha1m. îSa1h.
 .; arithmetic îCol. _
 .{paripANDu}1{pari-pANDu} úmf. very light or pale îKa1lid. îRatna7v.
 .{paripANDiman}3{pari-pANDiman} úm. excessive pallor or whiteness îS3is3.
 .{paripANDura}3{pari-pANDura} úmf. dazzling white îBa1lar. îVcar.
 .{paripANDurita}3{pari-pANDurita} úmf. made very pale îib. _
 .{paripArzva}1{pari-pArzva} úmf. being at or by one's side , near , at hand îKa1tyS3r.
 .{paripArzvacara}3{pari-pArzva--cara} úmf. going at or by one's side îMBh.
 .{paripArzvatas}3{pari-pArzva--tas} úind. at or by the side , on both sides of (úgen.) îMBh. îHariv.
 .{paripArzavartin}3{pari-pArzva--vartin} úmf. being at the side or near îKum. îPrab. _
 .{paripiGga}1{pari-piGga} úmf. quite reddishbrown.
 .{paripiGgakR}3{pari-piGga-ûkR} to dye reddish-brown îS3is3. _
 .{paripiccha}1{pari-piccha} ún. an ornament made of the feathers of a peacock's tail îBhP. _
 .{paripiJja}1{pari-piJja} úmf. full of (úinstr.) îKum. _
 .{paripiJjara}1{pari-piJjara} úmf({A})n. of a brownish red colour îKa1d. îVcar. _
 .{paripiNDIkRta}1{pari-piNDI-kRta} úmf. made up like a ball îDivyA7v. _
 .{paripiS}1{pari-ûpiS} (only úpf. {-pipeSa}) , to crush , pound , strike îR.
 .{paripiSTa}3{pari-piSTa} úmf. crushed , trampled down îMBh.
 .{paripiSTaka}3{pari-piSTaka} ún. lead îL. _
 .{paripID}1{pari-ûpID} úP. {-pIDayati} , to press all round , press together , squeeze îKa1v. îSus3r.
 .; ÷to torment , harass , vex îMBh. îKa1v. &c.
 .; (in augury) ÷to cover , cover up îVar.
 .{paripIDana}3{pari-pIDana} ún. squeezing or pressing out îSus3r.
 .; injuring , prejudicing îKa1m.
 .{paripIDA}3{pari-pIDA} úf. pressing , tormenting îR.
 .{paripIDita}3{pari-pIDita} úmf. pressed
 .; embraced
 .; tormented îKa1v. [597,2] _

.{paripIvara}1{pari-pIvara} úmf. very fat or plump îHariv. _
 .{paripuGkhita}1{pari-puGkhita} úmf. feathered (as an arrow) îBha1m. _
 .{paripucchaya}1{pari-pucchaya} úNom. úA1. {øyate} , to wag the tail îPa1n2. 3-1 , 20 îSch. _
 .{paripuT}1{pari-ûpuT} úPass. {-puTyate} , to peel off , lose the bark or skin îSus3r.
 .{paripuTana}3{pari-puTana} ún. peeling , losing the bark or skin îib.
 .; {-vat} úmf. peeling or dropping off îib.
 .{paripoTa}3{pari-poTa} úm. peeling off (a úpartic. disease of the ear) îSus3r.
 .; {-ka} úm. úid. îib.
 .; {-vat} úmf. peeling off , losing the skin îib.
 .{paripoTana}3{pari-poTana} ún. peeling off , desquamation , losing the bark or skin îib. _
 .{paripuS}1{pari-ûpuS} Caus. {-poSayati} (úPass. pr. p. {-poSyamANa}) , to nourish , foster.
 .{paripuSTa}3{pari-puSTa} úmf. nourished , cherished ({-tA} úf. îYa1jn5.)
 .; amply provided with , abounding in (úcomp.) îKull.
 .; augmented] , increased îSa1h.
 .{paripoSa}3{pari-poSa} úm. full growth or development îSa1h.
 .{paripoSaka}3{pari-poSaka} úmf. nourishing , confirming. îRa1jat.
 .{paripoSaNa}3{pari-poSaNa} ún. the act of cherishing or furthering or promoting îBhP.
 .{paripoSaNIya}3{pari-poSaNIya} úmf. to be nourished or promoted îPan5c. _
 .{paripuSkara}1{pari-puSkara} úf. Cucumis Maderaspatanus îL. _
 .{paripU}1{pari-ûpU} úP. úA1. {-punAti} , {ønte} , to purify completely , strain
 .; úA1. (îRV. {-pavate}) , ÷to flow off clearly.
 .{paripavana}3{pari-pavana} ún. cleaning , winnowing corn îKull.
 .; a winnowing basket îNir.
 .{paripUta}3{pari-pUta} úmf. purified , strained , winnowed , threshed îRV. îMn. &c.
 .{paripUti}3{pari-pUti} úf. complete cleaning or purification îBa1lar. _
 .{paripUj}1{pari-ûpUj} úP. {-pUjayati} , to honour greatly , adore , worship îMBh. îKa1v.
 .{paripUjana}3{pari-pUjana} ún. honouring , adoring îW.
 .{paripUjA}3{pari-pUjA} úf. úid. îMW.
 .{paripUjita}3{pari-pUjita} úmf. honoured , adored , worshipped îib. _
 .{paripRcchaka}1{pari-pRcchaka} &c. - {pariprach}. _
 .{paripRR}1{pari-ûpRR} úPass. {-pUryate} , to fill (intrans.) , become completely full îRa1jat.: Caus. {-pUrayati} , to fill (trans.) , make full , cover or occupy completely îMBh. îKa1v. &c.
 .; ÷to fulfil , accomplish , go through îKa1ran2d2.
 .{paripUraka}3{pari-pUraka} úmf. filling , fulfilling îBhartr2.

.; causing fulness or prosperity îKull.
 .{paripUraNa}3{pari-pUraNa} ún. the act of filling îKa1v.
 .; accomplishing , perfecting , rendering complete îS3am2k. îKa1ran2d2.
 .{paripUraNIya}3{pari-pUraNIya} úmf. to be filled or fulfilled îHcat.
 .{paripUrayitavya}3{pari-pUrayitavya} úmf. úid. îKa1ran2d2.
 .{paripUrita}3{pari-pUrita} úmf. filled or occupied by , furnished with (úcomp.) îMBh. îKa1v. &c.
 .; accomplished , finished , gone through , experienced îGi1t.
 .{paripUrin}3{pari-pUrin} úmf. granting or bestowing richly îS3is3.
 .{paripUrNa}3{pari-pUrNa} úmf. quite full îKaus3.
 .; completely filled or covered with , occupied by (úcomp.) îMBh. îR. &c.
 .; accomplished , perfect , whole , complete îib.
 .; fully satisfied , content îR.
 .; {-candra-vimala-prabha} úm. N. of a Sama1dhi îL.
 .; {-tA} úf. {-tva} ún. completion , fulness , satiety , satisfaction îL.
 .; {-bhASin} úmf. speaking perfectly úi.e. very wisely îR.
 .; {-mAnasa} úmf. satisfied in mind îR.
 .; {-mukha} úmf({I})n. having the face entirely covered or smeared or painted with (úcomp.) îCaurap.
 .; {-sahasra-candra-vatI} úf. "possessing a thousand full moons " , N. of Indra's wife îL.
 .; {-vyaJjanatA} úf. having the sexual organs complete (one of the 80 secondary marks of a Buddha) îDharmas. lxxxiv , 24
 .; {øNA7rtha} úmf. having attained one's aim îR.
 .; full of meaning , wise (as a speech) îMBh. îR.
 .; {øNe7ndu} úm. the full moon îMr2icch.
 .{paripUrti}3{pari-pUrti} úf. fulness , completion îRPra1t. îSch. _
 .{paripelava}1{pari-pelava} úmf({A})n. very fine or small , very delicate îVar.
 .; ún. (also {-pela} îL.) Cyperus Rotundus or a similar kind of grass îSus3r. _
 .{paripoTa}1{pari-poTa} &c. - {pari-puT}. _
 .{paripoSa}1{pari-poSa} &c. - {pari-puS}. _
 .{paripragrah}1{pari-pra-ûgrah} úP. {-gRhNAti} , to hand or pass round îKa1tyS3r. _
 .{pariprach}1{pari-ûprach} úP. úA1. {-pRcchati} , {øte} (úpf. {-paprach})
 .; úfut. {-prakSyati}
 .; úind. p. {-pRcchya}
 .; úinf. {-praSTum} , ±to interrogate or ask a person about anything , to inquire about (with 2 úacc. or with úacc. of úpers. and úacc. with {prati} úloc. or úgen. of thing) îMBh. îKa1v. &c.
 .{paripRcchaka}3{pari-pRcchaka} úm. an interrogator , inquirer îGopBr.
 .{paripRcchanika}3{pari-pRcchanika} úf. a subject for discussion

îDivyA7v.
 .{paripRcchA}3{pari-pRcchA} úf. question , inquiry îL. [597,3]
 .{paripRcchika}3{pari-pRcchika} úmf. one who receives anything only when asked for îMBh. (îNi1lak.)
 .{paripRSTika}3{pari-pRSTika} úmf. úid. îib.
 .{pariprazna}3{pari-prazna} úm. question , interrogation îBhag.
 .; inquiry about (úcomp.) îPa1n2. 2-1 , 63 &c. _
 .{paripraNI}1{pari-pra-NI} (û {nI} , only úPass. {-NIya4te}) , to fetch from (úabl.) îRV. i , 141 , 4. _
 .{pariprath}1{pari-ûprath} (only úpf. úA1. {-paprath4}) , to stretch round or over (úacc.) îRV. vi , 7 , 7. _
 .{paripradhanv}1{pari-pra-ûdhanv} (only úImpv. {dhanva}) , to run or stream about îRV. _
 .{paripramuc}1{pari-pra-ûmuc} (only úImpv. úA1. {-muJcasva}) , to free one's self from (úabl.) îRV. x , 38 , 5. _
 .{pariprayA}1{pari-pra-ûyA} (only 2. úpl. pr. {-yAtha4}) , to travel round (úacc.) îRV. iv , 51 , 5. _
 .{paripravac}1{pari-pra-ûvac} (only úaor. {-pravocan}) , to tell anything earlier than another person (úacc.) , ChUP. iv , 10 , 2. _
 .{paripravRt}1{pari-pra-ûvRt} Caus. {-vartayati} , to turn hither îRV. x , 135 , 4. _
 .{pariprazna}1{pari-prazna} - {pari-prach}. _
 .{pariprasyaand}1{pari-pra-ûsyaand} úA1. {-sya4ndate} (úaor. úP. {-a4siSyadat}) , to flow forth or round îRV. _
 .{pariprap}1{pari-prA7p} ({-pra} + û {Ap}) , Caus. {-prA7payati} , to get done , bring about , accomplish îLalit. îDivyA7v.
 .{pariprapAna}3{pari-prA7paNa} ún. taking place , occurrence îPat.
 .{pariprapApti}3{pari-prA7pti} úf. obtaining , acquisition îR.
 .{pariprapApya}3{pari-prA7pya} úmf. to be done îDivyA7v.
 .{pariprepsu}3{pari-pre7psu} úmf. (fr. úDesid.) wishing to gain or obtain , desirous of (úacc.) îMBh. _
 .{pariprArdha}1{pari-prA7rdha} ún. proximity , nearness îS3a1n3khBr. _
 .{pariprI}1{pari-prI4} úmf. very dear , highly valued îRV.
 .{pariprIta}3{pa4ri-prIta} úmf. úid. îib.
 .; much gratified , delighted îMBh. _
 .{paripruS}1{pari-ûpruS} (only pr. p. {-pruSNa4t}) , to sprinkle about îTS.
 .{paripruS}3{pari-pru4S} úmf. sprinkling , splashing îRV. _
 .{paripre}1{pari-pre4} ({-pra} + û {i} , only pr. p. {-praya4t}) , to run through on all sides îRV. ix , 68 , 8. _
 .{paripreraka}1{pari-pre7raka} úmf. (û {Ir}) exciting , causing , effecting îSa1y. _
 .{paripreS}1{pari-pre7S} ({-pra} + û1. {iS}) , Caus. {prat9Sayati} , to send forth , despatch îBhat2t2.
 .{paripreSaNa}3{pari-pre7SaNa} ún. sending forth
 .; abandoning îW.

.{paripreSita}3{pari-pre7Sita} úmfn. sent forth
.; abandoned íb.
.{paripreSya}3{pari-pre7Sya} úm. a servant íMBh. iv , 32 (v. l. {pare@prø}). _
.{pariplu}1{pari-ûplu} úA1. {-plavate} (úind. p. {-plutya} íMBh.
.; {-plUya} íPa1n2. 6-4 , 58) , ÷to swim or float or hover about or through íBr. &c. &c.
.; ÷to revolve , move in a circle íS3Br.
.; ÷to move restlessly , go astray íBr.
.; ÷to hasten forward or near íMBh.: Caus. {-plAvayati} (úind. p. {-plAvya}) , to bathe , water íMBh.
.{pariplava}3{pari-plava4} úmfn. swimming íVS. íKa1t2h.
.; swaying or moving to and fro íS3a1n3khBr.
.; running about , unsteady , restless íS3is3.
.; úm. trembling , restlessness íBhpr.
.; bathing , inundation íW.
.; oppression , tyranny íb.
.; a ship , boat íR. (v. l. {pAriplø})
.; N. of a prince (son of Sukhi1-bala or Sukhi1-vala or Sukhi1-nala) íPur.
.; ({A}) , úf. a sort of spoon used at sacrifices íKa1tyS3r.
.{pariplAvya}3{pari-plAvya} úmfn. to be poured over íMBh.
.{paripluta}3{pari-pluta} úmfn. bathed , one who has bathed in (úloc. or úcomp.) íMBh.
.; flooded , immersed , overwhelmed or visited by (úinstr. or úcomp.) íMBh. íKa1v. &c.
.; ún. a spring , jump íVar.
.; ({A}) , úf. spirituous liquor íL. _
.{paripluSTa}1{pari-pluSTa} úmfn. (û {pluS}) burnt , scorched , singed íL.
.{pariploSa}3{pari-ploSa} úm. burning , internal heat íCar. _
.{pariphulla}1{pari-phulla} úmfn. widely opened (as eyes) íS3is3.
.; covered with erected hairs íb. _
.{paribandh}1{pari-ûbandh} úA1. {-badhnIte} (úimpf. 3. úsg. {pary-abandhata} íMBh.
.; úPass. {pary-abadhyata} íb.
.; úpf. úA1. {pari-bedhire4} íAV.) , ÷to tie to , bind on , put on
.; ÷to surround , encircle: Caus. {-bandhayati} , to tie round , embrace , span íCat.
.{paribaddha}3{pari-baddha} úmfn. bound , stopped , obstructed íR.
.{paribandhana}3{pari-bandhana} ún. tying round íL. _
.{paribAdh}1{pari-ûbAdh} úA1. {-bAdhate} , to ward or keep off , exclude from , protect or defend against (úabl.) íVS. íBr. &c. [598,1]
.; ÷to vex , molest , annoy íMBh. íKa1v.: úDesid. {-bibAdhiSate} , to strive to keep or ward off íS3Br.
.{paribAdh}3{pari-bA4dh} úf. hindrance or a hinderer íRV.

.{paribAdha}3{pari-bAdha} úm. a noxious or troublesome demon íMantraBr.
.; ({A}) , úf. trouble , toil , hardship íS3ak. _
.{paribubhukSita}1{pari-bubhukSita} úmfn. (úDesid. of {pari-} ú3. {bhuj}) , very hungry íMBh. _
.{paribRMh}1{pari-bRMh} (ú2. {bRMh} , also written {vRMh} in verb. forms and deriv.) , úP. úA1. {-bRMhati} (or {-bRhati}) , {øte} (p. úpf. úA1. {-babRhANa} , prob. solid , strong íRV. v , 41 , 12) , to embrace , encircle , fasten , make big or strong íBr.: Caus. {-bRMhayati} , to make strong , strengthen íMBh.
.{paribarha}3{pari-barha} úm. (úifc. úf. {A}) "surroundings" , retinue , train , furniture , attire , trim , property , wealth , the necessaries of life íMBh. íR. &c.
.; royal insignia íL.
.; {-vat} úmfn. (a house) provided with suitable furniture íRagh.
.{paribarhaNa}3{pari-barhaNa} ún. retinue , train , attire , trim íMBh.
.; worship , adoration íBhP.
.; ({A}) , úf. growth , increase íNir. íSch.
.{paribRMhaNa}3{pari-bRMhaNa} ún. prosperity , welfare íBhP.
.; an additional work , supplement íMn. íMBh.
.{paribRMhita}3{pari-bRMhita} (or {øvRhita})
.; cf. íPa1n2. 7-2 , 21 íSch.) , úmfn. increased , augmented , strengthened by , connected or furnished with (úinstr. or úcomp.) íMBh. íBhP.
.; ún. the roar of an elephant íL.
.{paribRDha}3{pari-bRDha} ({pa4ri-}) , úmfn. firm , strong , solid íS3Br. íNir.
.; ún. (only {-vRDha}) a superior , lord íRa1jat. (cf. íPa1n2. 7-2 , 21)
.; úcomp. {-vraDhIyas} íPat.
.; superl. {-vraDhiSTha} íb.
.; or {-vRDha-tama} (with {brahma} ún. the supreme spirit) íSam2k.
.; úNom. úP. {-vraDhaya} , {øyati} íPat.
.; {-vraDhiman} úm. (úg. {dRDhA7di}) ability , capability íS3is3. v , 41 ({a-parivø}). _
.{paribodha}1{pari-bodha} úm. (û {budh}) reason ({-vat} úmfn. endowed with reason íS3ak. v , 21 , v , l.)
.{paribodhana}3{pari-bodhana} ún. exhortation , admonitinn (also {A} úf.) íKa1d.
.{paribodhanIya}3{pari-bodhanIya} úmfn. to be admonished íb. _
.{paribrU}1{pari-ûbrU} úP. {-bravIti} (úPot. {-brUyAt}) , to utter a spell or charm , lay under a spell , enchant íAV. íKa1t2h. _
.{paribhakS}1{pari-ûbhakS} úP. {-bhakSayati} , to drink or eat up (esp. what belongs to another) , devour , consume íMBh.
.{paribhakSaNa}3{pari-bhakSaNa} ún. eating up , consuming íMBh.
.; being eaten up by (úinstr.) íb.
.{paribhakSA}3{pari-bhakSA} úf. passing over any one at a meal , N. of a

úpartic. observance îA1pS3r.
 .{paribhakSita}3{pari-bhakSita} úmf. drunk or eaten up , devoured , consumed îS3a1n3khBr. îLa1t2y. îSch. îMBh. _
 .{paribhagna}1{pari-bhagna} úmf. (û {bhaJj}) broken , interrupted , disturbed , stopped îMBh. îR.
 .; {-krama} úmf. stopped in one's course , checked in one's progress îMBh.
 .{paribhaGga}3{pari-bhaGga} úm. breaking to pieces , shattering îW. _
 .{paribhaj}1{pari-ûbhaj} (only úind. p. {-bhajya}) , to divide îMBh. _
 .{paribhaya}1{pari-bhaya} úm. or ún. (û {bhI}) apprehension , fear îS3am2k. _
 .{paribharts}1{pari-ûbharts} úP. {-bhartsati} , or {-bhartsayati} , to threaten , menace , scold , chide îMBh. îR.
 .{paribhartsana}3{pari-bhartsana} ún. threatening , menacing îR.
 .{paribhartsita}3{pari-bhartsita} úmf. threatened , chided îiB. _
 .{paribhava}1{pari-bhava} {øvana} &c. - {pari-bhU}. _
 .{paribhANDa}1{pari-bhANDa} ún. furniture , utensils îA1past. _
 .{paribhAva}1{pari-bhAva} {øvana} &c. - {pari-bhU}. _
 .{paribhAS}1{pari-ûbhAS} úA1. {-bhASate} , to speak to (úacc.) , address , admonish îMBh. îHariv. îR.
 .; ÷to declare , teach , explain , define îGr2ihya1s. îHariv. îKa1s3.
 .; ÷to persuade , exhort , encourage îMW.
 .; ÷to abuse îDivyA7v.
 .{paribhASaka}3{pari-bhASaka} úmf. abusive îDivyA7v.
 .{paribhASaNa}3{pari-bhASaNa} úmf. speaking much ({a-paribhø}) îR.
 .; ún. speaking , talking , discourse îSubh.
 .; admonition , reprimand , reproof îMn. îMBh. îLalit.
 .; rule , precept îW.
 .; agreement (?) îiB.
 .{paribhASaNIya}3{pari-bhASaNIya} úmf. to be addressed or spoken to .; reprehensible , deserving reproof îW.
 .{paribhASA}3{pari-bhASA} úf. speech , discourse , words îMBh. îBhP.
 .; blame , censure , reproof (only úpl.) îPat. îBa1lar.
 .; any explanatory rule or general definition , (in gram.) a rule or maxim which teaches the proper interpretation or application of other rules îPa1n2.
 .; (in medic.) prognosis
 .; a table or list of abbreviations or signs used in any work
 .; (also úpl.) N. of sev. wks.
 .; {-kroDa-pattra} ún. {-øGka-sUtra} ({øSA7Gkø}) , ún. {-chando-maJjarI} úf. {-TIka} úf. {-prakaraNa} ún. {-prakAza} , ún. {-prakAzika} úf. {-pradIpa} ún. {-pradIpA7rcis} ún. {-bhASya-sUtra} ún. {-bhAskara} ún. {-maJjarI} úf. {-rahasya} , ún. {-ørtha-maJjarI} ({øSA7rthø}) , úf. {-ørtha-saMgraha} ({øSA7rthø}) , ún. {-viveka} ún. {-vizeSa} ún. {-vRtti} úf. {-ziromaNi} ún. {-saMgraha} ún. {-sAra} ún. {-sAra-saMgraha} ún. {-sUtra} ún. {øSe7ndu-bhAskara} ún.

{øSe7ndu-zekhara} úm. {øSe7ndu-zekharasaMgraha} úm. {øSo7paskAra} úm. N. of úwks. [598,2]
 .{paribhASita}3{pari-bhASita} úmf. explained , said , stated as (únom.) , taught , established as a rule , formed or used technically îHariv. îBa1lar. îBi1jag.
 .; {-tva} ún. îRPra1t. îSch.
 .{paribhASin}3{pari-bhASin} úmf. speaking , telling (úifc.) îR.
 .{paribhASya}3{pari-bhASya} úmf. to be stated or taught ({a-paribhø}) îPat. _
 .{paribhAs}1{pari-ûbhAs} úA1. {-bhAsate} , to appear îS3Br.
 .{paribhAsita}3{pari-bhAsita} úmf. (fr. Caus.) embellished , adorned îCat. _
 .{paribhid}1{pari-ûbhid} úPass. {-bhidyate} , to be broken or destroyed îMBh.
 .{paribhinna}3{pari-bhinna} ({pa4ri-}) , úmf. broken , split or cleft open , crumbled îS3Br. îR.
 .; disfigured , deformed îMBh.
 .{paribheda}3{pari-bheda} úm. hurt , injury îR.
 .{paribhedaka}3{pari-bhedaka} úmf. breaking through îCat. _
 .{paribhuj}1{pari-bhuj} ú1. úP. {-bhujati} , ({-a4bubhojIr} îRV. i , 33 , 9) , to span , encompass , embrace îRV. îVS. îTa1n2d2Br.
 .{paribhugna}3{pari-bhugna} úmf. bowed , bent îBhat2t2. (îPa1n2. 8-4 , 31 îSch.) _
 .{paribhuj}1{pari-bhuj} ú3. úP. úA1. {-bhunakti} , {-bhUGkte} , (úinf. {-bhoktum}) , to eat before another (with úacc.) îMBh.
 .; ÷to neglect to feed îBhP.
 .; ÷to feed upon , eat , consume , enjoy îKa1v. îSa1h.
 .{paribhukta}3{pari-bhukta} úmf. eaten before another , anticipated in eating îMBh.
 .; eaten , enjoyed , possessed îKa1v.
 .; worn (as a garment) îDivyA7v.
 .{paribhoktR}3{pari-bhoktR} úmf. eating , enjoying îSaddhP.
 .; living at another's cost îMn. ii , 201.
 .{paribhoga}3{pari-bhoga} úm. enjoyment , (esp.) sexual intercourse îMBh. îKa1v. îVar.
 .; illegal use of another's goods îW.
 .; means of subsistence or enjoyment îMBh.
 .{paribhogya}3{pari-bhogya} (!) , ún. use îDivyA7v. _
 .{paribhU}1{pari-ûbhU} úP. úA1. {-bhavati} , {øte} (úpf. {-babhUva} , {øbhUtha} , {øbhUvuH} îRV.
 .; úaor. {-abhUvan} , {-bhuvat}
 .; úSubj. {-bhUtas} , {-bhUthas} îiB.
 .; úImpv. {-bhUtu} îiB.
 .; Ved. úinf. {-bhve4} îiB.
 .; úind. p. {-bhUya} îMBh. îKa1v. &c.: úPass. {-bhUyate} îR.
 .; úfut. {-bhaviSyate} îBhat2t2.) , ÷to be round anything , surround ,

enclose , contain îRV. îAV. îBr.
.; ÷to go or fly round , accompany , attend to , take care of , guide , govern îRV. îAV.
.; ÷to be superior , excel , surpass , subdue , conquer îRV. &c. &c.
.; ÷to pass round or over , not heed , slight , despise , insult îMBh. îKa1v. &c.
.; ÷to disgrace îMBh.
.; ÷to disappear , be lost (= {parA-bhU}) îib.: Caus. {-bhAvayati} , {øte} (úind. p. {-bhAvya}) , to spread around , divulge , make known îUttarar.
.; ÷to surpass , exceed îBhP.
.; ÷to soak , saturate , sprinkle îSus3r. îS3a1rn3gS.
.; ÷to contain , include îBhP.
.; ÷to conceive , think , consider , know , recognise as (úacc.) îPrab. îRa1jat. îBhP. îPan5c.
. {paribhava}3{pari-bhava} úm. insult , injury , humiliation , contempt , disgrace îMBh. îKa1v. &c.
.; {-pada} ún. an object or occasion of contempt îKa1lid. îHit.
.; {-vidhi} úm. humiliation , S3r2in3ga1r.
.; {øvA7zpada} ún. = {øva-pada} îVikr. îMa1rkP.
. {paribhavana}3{pari-bhavana} ún. humiliation , degradation îMa1lav.
. {paribhavanIya}3{pari-bhavanIya} úmfn. liable to be insulted or offended or humiliated îMa1lav. îKa1d. îKatha1s.
. {paribhavin}3{pari-bhavin} úmfn. injuring , despising , ridiculing îInscr.
.; suffering disrespect îW. (cf. îPa1n2. 3-2 , 157).
. {paribhAva}3{pari-bhAva} (also {pari-bhø}) , úm. contempt îPan5c. i , 258/259 (úB. {øbhava}).
. {paribhAvana}3{pari-bhAvana} ún. cohesion , union îMBh.
.; ({A}) , úf. thought , contemplation îUttarar.
.; (in dram.) words exciting curiosity îSa1h.
. {paribhAvita}3{pari-bhAvita} úmfn. enclosed , contained îBhP.
.; ({-tva} ún. îRPra1t. îSch. , úw.r. for {øbhASita-tva})
.; penetrated , pervaded îib.
.; conceived , imagined îib.
. {paribhAvin}3{pari-bhAvin} úmfn. injuring , despising , slighting , mocking , defying (úifc.) îKa1lid. îRatna7v.
. {paribhAvuka}3{pari-bhAvuka} úmf({I})n. who or what shames or humbles or outstrips another (with úacc.) , S3is.
. {paribhU}3{pari-bhU4} úmfn. surrounding , enclosing , containing , pervading , guiding , governing îRV. îAV. îTS. îTBr. îI1s3Up.
. {paribhUta}3{pari-bhUta} úmfn. overpowered , conquered , slighted , disregarded , despised îKa1v. îPur.
.; úm. (with {bhaTTa}) N. of a poet îCat.
.; {-gati-traya} úmfn. surpassing three times the age of man îBhP.
.; {-tA} úf. humiliation , degradation îVajracch.

. {paribhUti}3{pari-bhUti} ({pa4ri-}) , úf. superiority îRV.
.; contempt , humiliation , disrespect , injury îKatha1s. îPan5c. îBhP.
—
. {paribhUS}1{pari-ûbhUS} úP. {-bhU4Sati} , to run round , circumambulate îRV.
.; ÷to wait upon , serve , attend , honour , obey , follow îib.
.; ÷to fit out , decorate îib. [598,3]
.; ÷to be superior , surpass in (úinstr.) îib. ii , 12 , 1.
. {paribhUSaNa}3{pari-bhUSaNa} úm. (sc. {saMdhi}) peace obtained by the cession of the whole revenue of a land îKa1m. (v. l. {para-bhø}).
. {paribhUSita}3{pari-bhUSita} úmfn. decorated , adorned îMBh. _
. {paribhR}1{pari-ûbhR} úP. úA1. {-bharati} , {øte} (úpf. úP. {-babhrama} [!]) îBhP.
.; úA1. {-jabhre} îRV.) , ÷to bring îRV.
.; (A1.) ÷to extend or pass beyond îib. (also trans. = extend , spread , i , 97 , 15)
.; ÷to roam or travel about , Bhp. (cf. above). _
. {paribheda}1{pari-bheda} {ødhaka} , - {pari-bhid}. _
. {paribhoga}1{pari-bhoga} &c. - {pari-} ú3. {bhuj}. _
. {paribhraMz}1{pari-ûbhraMz} only pr. p. úA1. in {a-paribhrazyamAna} úmfn. not escaping îKa1m.
. {paribhraMza}3{pari-bhraMza} úm. escape îHariv.
. {paribhraMzana}3{pari-bhraMzana} ún. falling from , loss of (úabl.) îPan5c.
. {paribhraSTa}3{pari-bhraSTa} úmfn. fallen or dropped off
.; fallen from (often = omitting , neglecting)
.; deprived of (úabl. or úcomp. , rarely úinstr.) îMn. îMBh. &c.
.; fallen , lost , ruined
.; sunk , degraded îMBh. îKa1v. &c.
.; escaped , vanished îMBh. îKatha1s.
.; {-satkarman} úmfn. one whose virtuous acts are lost or in vain îBhP.
.; {-sukha} úmfn. fallen from happiness îMBh. _
. {paribhraj}1{pari-ûbhraj} only pr. p. {-bhRjyati} (with pass. meaning , Bh. [B.] xi , 97 , úC. {-bhujyati}) and Caus. {-bharjayati} (îBhpr.) , to fry , roast , parch.
. {paribhRSTa}3{pari-bhRSTa} úmfn. fried , roasted , parched îSus3r. _
. {paribhram}1{pari-ûbhram} úP. {-bhramati} , {-bhrAmyati} (ep. also {øte})
.; pr. p. {-bhramat} , {-bhrAmyat} and {-bhramamaNa}
.; úpf. {-babhrAma} , 3. úpl. {-babhramuH} , or {-bhremuH}
.; úind. p. {-bhramya}
.; úinf. {-bhramitum} or {-bhrAntum}) , ÷to rove , ramble , wander about or through îMBh. îKa1v. &c.
.; (also with {maNDalam}) ÷to turn or whirl round , move in a circle , describe a cñcircle round , revolve , rotate îMaitrUp. îHariv. îR. îBhP.: Caus. {-bhrAmayati} , to stir up , shake through îBhpr.

.{paribhrama}3{pari-bhrama} úmf. flying round or about ({khe-paribhrø})
.; úm. wandering , going about îBhP.
.; circumlocution , rambling discourse îMr2icch. i , 2/3
.; error îW.
.{paribhramaNa}3{pari-bhramaNa} ún. turning round , revolving (as of wheels) îBhP.
.; moving to and fro , going about îPrasan3g.
.; circumference îSul1ryas.
.{paribhrAmaNa}3{pari-bhrAmaNa} ún. (fr. Caus.) turning to and fro îBhP.
.{paribhrAmin}3{pari-bhrAmin} úmf. moving hither and thither in (úcomp.) îBa1lar. _
.{paribhrAj}1{pari-ûbhrAj} (only úpf. {-babhrAja}) , to shed brilliance all around îR. _
.{parimaNDala}1{pari-maNDala} úmf({A})n. round , circular , globular îS3Br. îMBh. &c.
.; of the measure of an atom îA.
.; úm. (sc. , {mazaka}) a species of venomous gnat îSus3r.
.; ún. a globe , sphere , orbit , circumference îMBh. îBhP. îHcat.
.; {-kuSTha} ún. a kind of leprosy îCar.
.; {-tA} úf. whirling about îKir.
.; roundness , rotundity , circularity îKa1d. îSus3r. (also {-tva} ún. îMW.)
.{parimaNDalita}3{pari-maNDalita} úmf. rounded , made round or circular îKir. _
.{parimaNDita}1{pari-maNDita} úmf. (û {maND}) adorned or decorated all around îR. _
.{parimath}1{pari-ûmath} (only úimpf. {-a4mathnAt}) , to pluck (the Soma plant) îRV. i , 93 , 6.
.{parimathita}3{pari-mathita} úmf. (Agni) produced by attrition îib. iii , 9 , 5.
.{parimAthin}3{pari-mAthin} úmf. torturing îMa1lati1m. _
.{pariman}1{pari-ûman} (only úPot. {-mamanyAt})
.; úpf. {-mamnA4the}
.; úaor. úSubj. {-ma4Msate}) , ÷to overlook , neglect , disregard îRV.
.{parimat}3{pari-mat} úmf. îVop. xxvi , 78. _
.{parimantrita}1{pari-mantrita} úmf. (û {mantr}) charmed , consecrated , enchanted îMBh. _
.{parimanthara}1{pari-manthara} úmf({A})n. extremely slow or tardy îS3is3. îCan2d2.
.{parimantharata}3{pari-manthara--tA} úf. slowness , dullness îVen2is. _
.{parimanda}1{pari-manda} úmf. very dull or faint or weak îS3is3.
.; (úibc.) a little îib.
.{parimandata}3{pari-manda--tA} úf. fatigue , ennui îib. _
.{parimanyu}1{pari-manyu4} úmf. wrathful , angry îRV. _
.{parimara}1{pari-mara} {pari-marda} , {pari-marza} , {pari-mR} ,

{-mRd} , {-mRz} , p. 599. _
.{parimala}1{pari-mala} úm. (Pra1kr. fr. û {mRd}?) fragrance , or a fragrant substance , perfume (esp. arising from the trituration of fragrant substances) îKa1v. îPan5c. &c.
.; copulation , connubial pleasure îKir. (¯ below) [599,1]
.; a meeting of learned men îL.
.; soil , stain , dirt îL.
.; N. of a poet (also called Padmagupta) îCat.
.; of sev. wks. and Comms.
.; {-ja} úmf. (enjoyment) arising from copulation îKir. x , 1
.; {-bhRt} úmf. laden with perfumes îBhartr2.
.; {-samA} úf. N. of îComm. on îVarBr2S.
.{parimalaya}3{pari-malaya} úNom. úP. {øyati} , to make fragrant îPrasannar.
.{parimalita}3{pari-malita} úmf. soiled , deprived of freshness or beauty îW.
.; perfumed îib. _
.{parimA}1{pari-ûmA} úA1. {-mimlTe} (úpf. {-mame})
.; úPass. {-mlyate}
.; úinf. {-mAtum}) , ÷to measure round or about , mete out , fulfil , embrace îRV. &c. &c.
.; ÷to measure , estimate , determine îMBh. îKa1v. &c.
.{parimA}3{pari-mA} úf. measure , periphery îMaitrS.
.{parimANA}3{pari-mA4Na} ún. measuring , meting out îKa1tyS3r. îVar.
.; (also {-ka} ún. îBha1sha1p.) measure of any kind , úe.g. circumference , length , size , weight , number , value , duration (úifc. ^" amounting to "" îRV. &c. &c. cf. {parImø})
.; {-tas} úind. by measure , in weight îMn. viii , 133
.; {-vat} (îL.
.; {øt-tva} ún.)
.; {øNin} îPa1n2.). úmf. having measure , measured , measurable.
.{parimita}3{pari-mita} ({pa4ri-}) , úmf. measured , meted , limited , regulated îRV. &c. &c.
.; moderate , sparing îMBh. îKa1v. &c.
.; {-katha} úmf({A})n. of measured discourse , speaking little îMegh.
.; {-tva} ún. moderation , limited condition îKap. îSch.
.; {-bhuj} úmf. eating sparingly , abstemious îW.
.; {-bhojana} ún. moderation in eating , abstemiousness îMW.
.; {øtA7bharaNa} úmf({A})n. moderately adorned îMa1lav. îPan5c.
.; {øtA7yus} úmf. shortlived îR.
.; {øtA7hAra} úmf. = {øta-bhuj} îMBh.
.; {øte7cchatA} úf. moderation in desire îMW.
.{parimiti}3{pari-miti} úf. measure , quantity , limitation îBha1sha1p.
.; {-mat} úmf. limited îKa1v.
.{parimeya}3{pari-meya} úmf. measurable , limited , few îMBh. ({a-parimø}) îKa1v. &c.

.; {-tA} úf. measurableness , calculableness îMW.
.; {-puraH-sara} úmfn. having only few attendants îRagh. _
. {parimAd}1 {pari-mA4d} úf. {-mAda} úm. (û {mad}) N. of 16 Sa1mans which belong to the Maha1-vratastotra îBr. îLa1t2y. _
. {parimArg}1 {pari-ûmArg} úP. úA1. {-mArgati} , {øte} (úinf. {-mArgitum}) , to seek about , search through , strive after , beg for (úacc.) îMBh. îR. 1.
. {parimArga}3 {pari-mArga} úm. (for 2. - {pari-mRj}) searching about îPrata1p.
. {parimArgaNa}3 {pari-mArgaNa} ún. tracing , searching , looking for (úgen.) îMBh. îR.
. {parimArgitavya}3 {pari-mArgitavya} úmfn. to be sought after îBhag.
. {parimArgin}3 {pari-mArgin} úmfn. tracking , going after , pursuing (úcomp.) îMBh. _
. {parimi}1 {pari-mi} û1. úP. {-minoti} , to set or place or lay round îTS. îKa1t2h.
. {parimit}3 {pari-mi4t} úf. the beam of a roof , joist , rafter &c. îAV.
_
. {parimilana}1 {pari-milana} ún. (û {mil}) touch , contact îRatna7v.
. {parimilita}3 {pari-milita} úmfn. mixed or filled with , pervaded by (úinstr.) îS3is3.
.; met from all sides îPrasannar. _
. {parimIDha}1 {pari-mIDha} úmfn. (û {mih}) sprinkled with urine îPa1rGr2.
. {parimeha}3 {pari-meha} úm. a magical rite in which urine is sprinkled about îib. _
. {parimukham}1 {pari-mukham} úind. round or about the face , round , about (any person , &c.) îPa1n2. 4-4 , 29. _
. {parimugdha}1 {pari-mugdha} &c. - {pari-muh}. _
. {parimuc}1 {pari-ûmuc} úP. {-muJca4ti} (úind. p. {-mucya} ; úinf. {-moktum}) , ÷to unloose , set free , liberate , deliver from (úabl.) îAV. îMBh. &c.
.; ÷to let go , give up , part with (úacc.) îKa1v.
.; ÷to discharge , emit îKatha1s.: úPass. {-mucyate} ({øti} îMun2d2Up.) , to loosen or free one's self , get rid of (úabl. , úgen. or úinstr.) îRV. &c. &c.
.; ÷to be liberated or emancipated (from the ties of the world) îKaus3. îUp.
. {parimukta}3 {pari-mukta} úmfn. released , liberated from (úcomp.) ; {-bandhana} úmfn. released from bonds , unfettered îS3ak.
. {parimukti}3 {pari-mukti} úf. liberation îA.
. {parimocita}3 {pari-mocita} úmfn. (fr. Caus.) liberated , emancipated îVajracch. _
. {parimuS}1 {pari-ûmuS} úP. {-muSNAti} , {-muSati} (úPass. pr. p. {-muSyat} îMBh.) , to steal , plunder , rob a persons of (2 úacc.) îAV. &c. &c.

. {parimoSa}3 {pari-moSa4} úm. theft , robbery îTS. &c. &c.
. {parimoSaka}3 {pari-moSaka} úmfn. stealing îMBh.
. {parimoSaNa}3 {pari-moSana} ún. taking away îA1past.
. {parimoSin}3 {pari-moSin} úmfn. stealing ; a thief or robber îS3Br. _
. {parimuh}1 {pari-ûmuh} úP. úA1. {-muhyati} , {øte} , to be bewildered or perplexed , go astray , fail îS3vetUp. îMBh. îR.: Caus. {-mohayati} ({øte} îPa1n2. 1-3 , 89) , to bewilder , perplex , entice , allure , trouble , disturb îKaus3. îMBh. îKa1v.
. {parimugdha}3 {pari-mugdha} úmfn. bewitchingly lovely ({-tA} úf.) îS3is3.
. {parimUDha}3 {pari-mUDha} úmfn. disturbed , perplexed ({-tA} úf.) îUttarar. îS3is3. [599,2]
. {parimohana}3 {pari-mohana} ún. (fr. Caus.) bewildering , fascination , beguiling îUttarar. îCaurap.
. {parimohita}3 {pari-mohita} úmfn. bewildered , deprived of consciousness or recollection îMBh. îHariv. îR.
. {parimohin}3 {pari-mohin} úmfn. perplexed îS3is3.
.; fascinating , bewitching îW. _
. {parimR}1 {pari-ûmR} úA1. {-mriyate} (úpf. 3. úpl. {-mamruH} îAitBr.) , to die (in numbers) round (úacc.) îBr. îUp.
. {parimara}3 {pari-mara4} úmfn. one round whom people have died îTS. ; úm. the dying in numbers or round any one ; (with {daivaH}) the dying of the gods îKaushUp. ; (with {brahmaNaH}) N. of a magical rite for the destruction of adversaries îAitBr. îTUp.
. {parimUrNa}3 {pari-mUrNa} úmf({I4})n. worn out , decrepit , old (as a cow) îS3Br. îKa1tyS3r. (îSch. = {vRddhA}). _
. {parimRg}1 {pari-ûmRg} úA1. {-mRgayate} (úPass. p. {-mRgyamANa}) , to seek , search for îR. _
. {parimRj}1 {pari-ûmRj} úP. {-mArSTi} , {-mRjati} , {-mArjati} , {mArjayati} (rarely úA1. , úe.g. úPot. {-mRjIta} îGobh. ; úind. p. {-mRjya} ; úinf. {-mArSTum} , or {-mArjatum}) , ÷to wipe all round , wash , cleanse , purify îRV. &c. &c.
.; (with {cakSuSI}) ÷to wipe tears from the eyes îMBh. îR.
.; (also úA1.) ÷to cleanse or rinse the mouth , Gant. îA1past. îGobh. îMBh.
.; ÷to touch lightly , stroke îMBh.
.; ÷to wipe off or away , remove , efface , get rid of (úacc.) îR. îKa1lid. îBhP.: úPass. {-mRjyate} , to be rubbed or worn out by use (as teeth) îMBh. xii , 5303: Intens. {-marmRjyate} , to sweep over (úacc.) îRV. i , 95 , 8 (îSa1y. `` to cover with radiance "). 2.
. {parimArga}3 {pari-mArga} (for 1. - {pari-mArg}) , úm. wiping , cleaning ; friction , touch îW.

.{parimArgya}3{pari-mArgya} úmfn. to be cleaned or rubbed îPa1n2. 3-1 , 113 (cf. {mRjya}).
 .{parimArja}3{pari-mArja} andð - {tundapari-mArja} , {øjaka}.
 .{parimArjaka}3{pari-mArjaka} - {tundapari-mArja} , {øjaka}.
 .{parimArjana}3{pari-mArjana} ún. wiping off , cleaning , washing îKa1tyS3r. îGaut.
 .; wiping away , removing îHcat.
 .; a dish of honey and oil îL.
 .{parimArjita}3{pari-mArjita} úmfn. cleaned , polished îMBh.
 .{parimRj}3{pari-mRj} úmfn. washing , cleaning (in {kaMza-pari-mRj}) îPa1n2. 8-2 , 36 îSch.
 .{parimRja}3{pari-mRja} - {tunda-parimRja}.
 .{parimRjita}3{pari-mRjita} úmfn. wiped , rubbed , cleaned îPrab.
 .{parimRjya}3{pari-mRjya} úmfn. to be cleaned or rubbed îPa1n2. 3-1 , 113 (cf. {ømArgya}). 1.
 .{parimRSTa}3{pari-mRSTa} úmfn. (for 2. - {pari-mRz}) wiped off , rubbed , stroked , smoothed , polished îA1past. îR.
 .; wiped or washed away , removed îBhP.
 .; {paricchada} úmfn. trim , neat , spruce îib. _
 .{parimRd}1{pari-úmRd} úP. {-mRdnAti} , {-mardati} (ep. also úA1. {-mardate}) , to tread or trample down , crush , grind , wear out îMBh. îKa1v.
 .; ÷to rub , stroke îMBh.
 .; rub off , wipe away (as tears) îR.
 .; ÷to excel , surpass îMBh.
 .{parimarda}3{pari-marda} úm. crushing , wearing out , using up , destroying îMBh.
 .{parimardana}3{pari-mardana} ún. úid. îL.
 .; rubbing in îCar.
 .; a remedy for rubbing in îib.
 .{parimRdita}3{pari-mRdita} úmfn. trodden or trampled down , crushed , rubbed , ground , Bhavab. _
 .{parimRz}1{pari-úmRz} úP. úA1. {-mRzati} , {øte} (úpf. {-mamarza})
 .; 3. úpl. [îRV.] {-mAmRzuH}
 .; úaor. {-amRkSat}
 .; úind. p. {-mRzya}) , ÷to touch , grasp , seize îRV. &c. &c.
 .; ÷to examine , consider , inquire into îib.
 .; ÷to observe , discover îBhP.: úPass. {-mRzyate} (with {pavanais}) , to be touched úi.e. fanned by the wind îSus3r.
 .; ÷to be considered îMBh.: Intens. {-marmRzat} , to encompass , clasp , embrace îRV.
 .{parimarza}3{pari-marza} úm. touching , contact îDharmas3.
 .; consideration , reflection îMBh.
 .{parimArkSNu}3{pari-mArkSNu} úmfn. îVop. xxvi , 144. 2.
 .{parimRSTa}3{pari-mRSTa} úmfn. (for 1. - {pari-mRj}) touched îBhat2t2.
 .; seized , caught , found out îMallav.

.; considered (- {duH-parimø}) îSus3r.
 .; spread , pervaded , filled with (úinstr.) îKir. _
 .{parimRS}1{pari-úmRS} úP. {-mRSyati} (îPa1n2. 1-3 , 82) , to be angry with , envy (údat.) îBhat2t2.
 .{parimarSa}3{pari-marSa} úm. envy , dislike , anger îW.
 .; v. 1. for {ømarza} , touching îHariv. _
 .{parimokS}1{pari-úmokS} úP. {-mokSayati} (úind. p. {-mokSya}) , to set free , liberate îMBh.
 .{parimokSa}3{pari-mokSa} úm. setting free , liberation , deliverance îMBh. îR.
 .; removing , relieving îRagh. ix , 62 (v. 1. {pari-moSa})
 .; emptying , evacuation îBhP.
 .; escape from (úabl. or úgen.) îMBh.
 .; final beatitude (= {nir-vANa}) îA.
 .{parimokSaNa}3{pari-mokSaNa} ún. unloosing , untying îSus3r.
 .; liberation , deliverance from (úgen.) îMBh. îMr2icch. _
 .{parimoTana}1{pari-moTana} ún. (ú {muT}) snapping , cracking îVarBr2S. (= {caTAcATA-zabda} îSch.) _
 .{parimlai}1{pari-úmlai} úA1. {-mLAyate} , to fade or wither away , wane , faint îMr2icch.
 .{parimlAna}3{pari-mlAna} úmfn. faded , withered îKa1v. îBhP.
 .; exhausted , languid îMBh. [599,3]
 .; become thinner , emaciated îCar.
 .; disappeared , gone îVa1m. iv , 3 , 8
 .; ún. change of countenance by fear or grief îW.
 .; soil , stain îib.
 .{parimlAyin}3{pari-mlAyin} úmfn. stained , spotted îSus3r.
 .; úm. a kind of disease of the lens or pupil of the eye ({liGga-nAza}) îib.
 .; {øyi-tva} ún. falling , sinking îib. _
 .{pariyaj}1{pari-úyaj} úP. {-yajati} (úaor. 2. úsg. {pary-a4yAs}) , to obtain or procure by sacrificing îRV. ix , 82 , 5
 .; ÷to sacrifice or worship before or after another , to perform a secondary or accompanying rite îBr. îS3rS.
 .{pariyajJa}3{pari-yajJa} úm. a secondary or accompanying rite (which precedes or follows another in any ritual) îKa1tyS3r.
 .; úmfn. constituting a secondary rite îib.
 .{pariyaSTR}3{pari-yaSTR} úm. a younger brother performing a Soma sacrifice antecedently to the elder îA1past. (v. 1.)
 .{parISTa}3{parI7STa} úm. an elder brother antecedently to whom the younger performs a SñSoma sñsacrifice îib. _
 .{pariyat}1{pari-úyat} úA1. {-yatate} , to surround , beset îTa1n2d2Br.
 .{pariyatta}3{pa4ri-yatta} úmfn. surrounded , beset , hemmed in îRV. îTS. îAitBr. _
 .{pariyam}1{pari-úyam} úP. {-yacchati} , to aim , hit îRV.: Caus. {-yamayati} , to serve , assist îSa1y. _

.{pariyA}1{pari-ûyA} úP. {-yAti} , to go or travel about , go round or through (úacc.) îRV. &c. &c.
.; ÷to run through úi.e. assume successively (all shapes) îRV. ix , 111 , 1
.; ÷to surround , protect , guard îRV.
.; ÷to avoid , shun îib.
.; ÷to flow off (as Soma) îib.: Caus. {-yApyati} (úind. p. {-yApya}) , to cause to go round or circumambulate îMBh.
.{pariyANa}3{pari-yANa} ún. going about &c. îKa1s3. on îPa1n2. 8-4 , 29 (cf. {paryANa}).
.{pariyANi}3{pari-yANi} ^ {a-pariyANi}.
.{pariyANika}3{pari-yANika} ún. a travelling carriage îGal.
.{pariyANIya}3{pari-yANIya} úmf. îKa1s3. on îPa1n2. 8-4 , 29.
.{pariyAta}3{pari-yAta} úmf. come near , arrived from (úabl.) îR.
.; one who has travelled about îHcat. _
.{pariyu}1{pari-yu} ú2. úDesid. {-yuyUSati} , to strive to span or embrace îRV. vi , 62 , 1.
.{pariyuta}3{pari-yuta} úmf. clasping , embracing îNir. ii , 8. _
.{pariyoga}1{pari-yoga} úm. (û {yuj}) = {pali-yø} îPa1n2. 8-2 , 22 îVa1rtt. 1.
.{pariyogya}3{pari-yogya} úm. úpl. N. of a school îL. _
.{parirakS}1{pari-ûrakS} úP. {-ra4kSati} (ep. also {øte}
.; úinf. {-rakSitum}) , ÷to guard well or completely , rescue , save , defend from (úabl.) îRV. &c. &c.
.; ÷to keep , conceal , keep secret îMn. îMBh. &c.
.; ÷to protect , rule , govern (úacc.) îR.
.; ÷to avoid , shun îSus3r.
.; (úA1.) ÷to get out of a person's (úgen.) way îR.
.{parirakSaka}3{pari-rakSaka} úm. a guardian , protector îL.
.{parirakSaNa}3{pari-rakSaNa} úmf({I})n. guarding , protecting , a protector îHariv.
.; ún. the act of guarding , defending , preserving , keeping , maintaining
.; protection , rescue , deliverance îMn. îMBh. &c.
.; care , caution îSus3r.
.{parirakSaNIya}3{pari-rakSaNIya} úmf. to be completely protected or preserved îPan5c. îPrasannar.
.{parirakSA}3{pari-rakSA} úf. keeping , guarding , protection îMn. v , 94 &c.
.{parirakSita}3{pari-rakSita} úmf. well guarded or preserved or kept îMBh. îKa1v. &c.
.{parirakSitavya}3{pari-rakSitavya} úmf. to be guarded , to be kept secret îMBh.
.{parirakSitin}3{pari-rakSitin} úg. {iSTA7di}.
.{parirakSitR}3{pari-rakSitR} úmf. keeping , protecting , a protector , defender îMBh. îR.

.{parirakSin}3{pari-rakSin} úmf. (úifc.) guarding , protecting îMBh.
.{parirakSya}3{pari-rakSya} úmf. = {ørakSitavya} îMBh. îR. _
.{pariraTana}1{pari-raTana} ún. (û {raT}) the act of crying or screaming îW.
.{parirATaka}3{pari-rATaka} (îPa1n2. 3-2 , 146).
.{parirATin}3{pari-rATin} (142) , úmf. crying aloud , screaming. _
.{parirathya}1{pa4ri-rathya} ún. a úpartic. part of a chariot îAV.
.; ({A}) , úf. úid. îMBh.
.; a street , road îA. _
.{parirandhita}1{pari-randhita} úmf. (û {radh} , Caus.) injured , destroyed îBhP. _
.{parirabh}1{pari-ûrabh} úA1. {-rabhate} (úpf. 3. úpl. {-rebhire}
.; úfut. {-rapsyate}
.; úind. p. {-rabhya}
.; úinf. {-rabdhum}) , ÷to embrace , clasp îMBh. îKa1v. &c.: úDesid. {-ripsate} , to wish or try to embrace îRagh. îPrab.
.{parirabdha}3{pari-rabdha} úmf. one who has embraced îR.
.; encircled , embraced îBhP.
.{parirambha}3{pari-rambha} úm. (cf. {parIø}) ,
.{parirambhaNa}3{pari-rambhaNa} ún. embracing , an embrace îKa1v.
.{parirambhita}3{pari-rambhita} úmf. (fr. Caus.) embraced , quite occupied with or engrossed by (úcomp.) îBhP.
.{parirambhin}3{pari-rambhin} úmf. (úifc.) clasped , girt by îib.
.; embracing îS3is3.
.{pariripsu}3{pari-ripsu} úmf. (fr. úDesid.) wishing to embrace îHariv.
_
.{pariram}1{pari-ûram} úP. {-ramati} (îPa1n2. 1-3 , 83) , to take pleasure in , be delighted with (úabl.) îBhat2t2.
.{pariramita}3{pari-ramita} úmf. (fr. Caus.) delighted (by amorous sport) îChandom. [600,1] _
.{parirAj}1{pari-ûrAj} úP. úA1. {-rAjati} , {øte} , to shine on all sides , spread radiance everywhere îR. _
.{parirAp}1{pari-rA4p} (îPadap. {-rap}) , úm. úpl. (û {rap}) crying or talking all around , N. of a class of demons îRV.
.{parirApin}3{pari-rApi4n} úmf. whispering to , talking over , persuading îAV. _
.{pariripsu}1{pari-ripsu} ^ {pari-rabh}. _
.{paririh}1{pari-ûrih} úP. {-riha4ti} , to lick or gnaw on all sides îRV. i , 140 , 9 (cf. {pari-lih}). _
.{pariruc}1{pari-ûruc} úA1. {-rocate} , to shine all around îBhP. _
.{pariruj}1{pari-ûruj} úP. {-ruja4ti} , to break from all sides îAV. xvi , 1 , 2. _
.{parirudh}1{pari-rudh} ú2. (only úind. p. {-rodham} îTBr. , {-rudhya} îKpr.) , to enclose , obstruct , keep back , hinder.
.{pariruddha}3{pari-ruddha} úmf. obstructed by , filled with (úcomp.) îR.

.{parirodha}3{pari-rodha} úm. obstructing , keeping back , resistance
 îRa1jat. _
 .{parila}1{parila} úm. N. of a man , úg. {zivA7di} (cf. {pArila}). _
 .{parilagna}1{pari-lagna} úmfn. (û {lag}) stuck , held fast îS3ak. i ,
 32/33 (in Pra1kr.) _
 .{parilaghu}1{pari-laghu} úmfn. very light or small îUttarar.
 .; easy to digest îMegh. _
 .{parilaGgh}1{pari-ûlaGgh} úP. {-laGghayati} , to overleap , transgress
 îPan5c.
 .{parilaGghana}3{pari-laGghana} ún. leaping to and fro , jumping over
 îR. _
 .{parilabh}1{pari-ûlabh} úA1. {-labhate} , to get obtain îCat. _
 .{parilamb}1{pari-ûlamb} úA1. {-lambate} , to remain behind , be slow ,
 stay out îHariv. îSu1ryas.
 .{parilamba}3{pari-lamba} úm.
 .{parilambana}3{pari-lambana} ún. lagging , lingering îKa1d.
 .{parilambya}3{pari-lambya} úw.r. for {ørabhya} îGi1t. xi , 25. _
 .{parilaS}1{pari-ûlaS} úP. {-laSati} , to desire , long for îBhP. _
 .{parilas}1{pari-ûlas} (only pr. p. {-lasat}) , to shine all around
 îInscr. _
 .{parilikh}1{pari-ûlikh} úP. {-likhati} , to draw a line or a circle or
 a furrow round (úacc.) îS3Br. îKaus3.
 .; ÷to scrape or smooth round about îR.
 .; ÷to write down , copy îHcat.
 .{parilikhana}3{pari-likhana} ún. smoothing , polishing îMa1rkP.
 .{parilikhita}3{pari-likhita} ({pa4ri-}) , úmfn. enclosed in a circle
 îTS.
 .{parilekha}3{pari-lekha} úm. outline , delineation , picture îKaus3.
 îKa1tyS3r.
 .; {økhA7dhikAra} úm. N. of ch. of îSu1ryas.
 .{parilekhana}3{pari-lekhana} úm. a sacred text beginning with
 {parilikhitam} îA1pS3r.
 .; ún. drawing lines round about îKa1tyS3r. _
 .{parilip}1{pari-ûlip} úP. {-limpati} , to smear or anoint all round
 îS3Br. îKaus3. îMBh. îSus3r. _
 .{parilih}1{pari-ûlih} úP. {-leDhi} , to lick all round , lick over ,
 lick îYa1jn5. îR. îPan5c.: Intens. (pr. p. {-lelihat} , {øhAna}) to
 lick all round , lick repeatedly îMBh. îPan5c. îBhP.
 .{parilIDha}3{pari-IIDha} úmfn. licked all round , licked over îR.
 .{parilehin}3{pari-lehin} úm. a úpartic. disease of the ear îSus3r. (cf.
 {pari-rih}). _
 .{pariluTh}1{pari-luTh} û2. úP. {-luThati} , to roll about or up and
 down îDas3. _
 .{pariluD}1{pari-ûlud} Caus. {-loDayati} , to stir up , disturb îMBh. _
 .{parilup}1{pari-ûlup} úP. {-lumpati} , to take away , remove , destroy
 îAitBr.: úPass. {-lupyate} , to be taken away or omitted îRPra1t.

îDas3.
 .{parilupta}3{pari-lupta} úmfn. injured , lost îRPra1t. îSch.
 .; {-saMjJa} úmfn. unconscions , senseless îMW.
 .{parilopa}3{pari-lopa} úm. injury , neglect , omission îRPra1t. îKull.
 _
 .{parilubh}1{pari-ûlubh} úA1. {-lobhate} , to entice , allure îMr2icch.
 viii , 33: Caus. {-lobhayati} úid. îR. îKa1m. _
 .{parilUna}1{pari-IUna} úmfn. (û {IU}) cut off , severed îCan2d2. _
 .{parileza}1{pari-leza} úm. = {pariMza} îSa1y. on îRV. i , 187 , 8. _
 .{parilok}1{pari-ûlok} úP. {-lokyati} , to look around , view from all
 sides îR. _
 .{parilolita}1{pari-lolita} úmfn. (û {lul} , Caus.) tossed about ,
 shaken , trembling îKir. [600,2] _
 .{parivaMza}1{pari-vaMza} úm. {øzaka} úmfn. úg. {RzyA7di}. _
 .{parivakra}1{pa4ri-vakra} úf. a circular pit îS3Br.
 .; N. of a town îib. îSch. _
 .{parivaJc}1{pari-ûvaJc} úP. {-vaJcati} , to sneak about îVS. îTS.
 .{parivaJcana}3{pari-vaJcana} ún. orð taking in , deception îL.
 .{parinA}3{pari-nA} úf. taking in , deception îL.
 .{parivaJcita}3{pari-vaJcita} úmfn. (fr. Caus.) deceived , taken in
 îHariv. îHit. _
 .{parivat}1{pa4ri-vat} úmfn. containing the word {pari} îBr. _
 .{parivatsa}1{pari-vatsa} úm. a calf belonging to (a cow) îHariv. (v. l.
 {øvaMsa} and {pArivatsa}).
 .{parivatsaka}3{pari-vatsaka} úm. a son îMBh. (îNi1lak.) _
 .{parivatsara}1{pari-vatsara4} úm. a full year , a year îRV. îTBr. îMn.
 îMBh. &c.
 .; the second of a cycle of 5 years îAV. îTS. îBr. îKaus3. îVar.
 .{parivatsarINa}3{pari-vatsarINa} (îRV. îAV.) ,
 .{parivatsarIya}3{pari-vatsarIya} (Ma1nîGr2S3r.) , úmfn. relating to a
 full year , lasting a whole year (cf. îPa1n2. 5-1 , 92). _
 .{parivad}1{pari-ûvad} úP. {-vadati} , to speak out , speak of or about
 (úacc.) îAV. îBr. îMBh.
 .; (also úA1.) ÷to speak ill of , revile , slander , accuse îMBh. îKa1v.
 .{parivadana}3{pari-vadana} ún. reviling , accusing , clamouring îW.
 .{parivAda}3{pari-vAda4} úm. blame , censure , reproach , charge ,
 accusation îAV. &c. &c. (cf. {parI-vø})
 .; an instrument with which the Indian lute is played îL.
 .; {-kathA} úf. abusive language , censure , reproof îMBh.
 .; {-kara} úm. a slanderer , calumniator îMa1lav.
 .; {-gir} úf. (úpl.) = {-kathA} îPrab.
 .{parivAdaka}3{pari-vAdaka} úm. a complainant , accuser , calumniator
 îW.
 .; one who plays on the lute îL.
 .{parivAdita}3{pari-vAdita}
 .{paritîn}3{pari-tin} úg. {iSTA7di}.

.{parivAdin}3{pari-vAdin} úmfn. speaking ill of , abusing , blaming
 iMBh.
 .; crying , screaming iW.
 .; censured , abused iib.
 .; úm. an accuser , a plaintiff , complainant iib.
 .; ({I}) , úf. a lute with 7 strings iKa1v.
 .{parivivadiSu}3{pari-vivadiSu} úmfn. (fr. úDesid.) wishing or trying to
 accuse others iS3is3. _
 .{paryudita}2{pary-udita} úmfn. spoken , uttered iS3Br. _
 .{parivand}1{pari-vand} úP. {-vandati} , to praise , celebrate iRV. _
 .{parivap}1{pari-vap} ú1. úP. {-vapati} , (úind. p. {a-pary-upya}) ,
 to clip or shear round iKaus3. iPa1rGr2. iA1pS3r.
 .{parivapaNa}3{pari-vapaNa} ún. clipping , shearing iPa1n2. 8-4 , 31
 iSch.
 .{parivApaNa}3{pari-vApaNa} (A1p. {øna}) , ún. úid. iPa1n2. 5-4 , 67.
 .{parivApita}3{pari-vApita} úmfn. shorn iL. _
 .{parivap}1{pari-vap} ú2. úP. {-vapati} , to scatter , strew iLa1t2y.
 .{parivApa}3{pari-vApa4} úm. fried grains of rice iBr. iKa1t2h. &c. (= {dadhi} iKa1tyS3r. iSch.)
 .; standpoint , place iMBh. v , 3822 (iNi1lak.)
 .; a reservoir , piece of water iL.
 .; furniture &c. (= {pari-cchada}) iib.
 .; scattering , sowing iib. (cf. {parI-vø}).
 .{parivApika}3{pari-vApika} andð úg. {kumudA7di} and {pre7kSA7di}.
 .{parivApin}3{pari-vApin} úg. {kumudA7di} and {pre7kSA7di}.
 .{parivApI}3{pari-vApI} úf. a úpartic. oblation iS3a1n3khS3r.
 .{parivApya}3{pari-vApya} úmf({A})n. having or requiring or deserving
 the Pari-va1pa (^ above) iKa1tyS3r. (cf. {parI-vø}). _
 .{paryupta}2{pary-upta} úmfn. sown
 .; set (as a gem in a ring) iW.
 .{pariupti}3{pari-upti} úf. scattering seed , sowing iL. _
 .{parivapya}1{pari-vapya} úm. (fr. {vapA}) the Homa which begins and
 concludes the rites to be performed with the caul or omentum iA1pS3r.
 &c. (úw.r. {-vApya}). _
 .{parivarga}1{pari-varga} {-varjaka} &c. ^ {parivRj} , p. 601. _
 .{parivarta}1{pari-varta} {-vartaka} &c. ^ {parivRt} , p. 601. _
 .{parivartula}1{pari-vartula} úmfn. quite round or circular iSubh. _
 .{parivartman}1{pari-vartman} úmfn. going round about , describing a
 circle iKa1t2h. iKaus3. _
 .{parivardhaka}1{pari-vardhaka} {ødhana} &c. ^ {pari-vRdh} , p. 601 ,
 col. 3. _
 .{parivardhita}1{pari-vardhita}1 úmfn. (ú {vardh}) cut , excavated iMW.
 _
 .{parivarman}1{pari-varman} úmfn. wearing a coat of mail , armed
 iLa1t2y. _
 .{parivarha}1{pari-varha} {øhaNa} , ^ {pari-barha} &c. under

{pari-bRMh} , p. 598. _
 .{parivalana}1{pari-valana} ún. winding round or that with which
 anything is wound round iHcar. _
 .{parivas}1{pari-vas} ú4. (only pr. p. úA1. {-va4sAna}) , to put on ,
 assume iRV. iii , 1 , 5 [600,3]
 .; ÷to surround , attend iAV. xiii , 2 , 22.
 .{parivastrA}3{pari-vastrA} úf. a curtain iHcar. (v. l. {øtra} ún.)
 .{parivAsas}3{pari-vAsas} ún. (an upper garment ?) , N. of 2 Sa1mans
 iA1rshBr. _
 .{parivas}1{pari-vas} ú5. úP. {-vasati} , (úind. p. {pary-uSya}) , to
 abide , stay , remain with (úinstr.) iKa1tyS3r. iR. &c.
 .; (with {saMsargitayA}) ÷to associate with (úacc.) iKull. on iMn. xi ,
 190: Caus. {vAsayati} , to let stand overnight iA1s3vGr2.
 .{parivasatha}3{pari-vasatha} úm. a village iL. 1.
 .{parivAsa}3{pari-vAsa} úm. (2. ^ ús.v.) abode , stay , sojourn
 iKa1tyS3r. iMn. iMBh.
 .; the expulsion of a guilty member iBuddh.
 .{parivAsita}3{pari-vAsita} úmfn. respectfully attentive to superiors
 (?) iW. _
 .{paryuSaNa}2{pary-uSaNa} ún. (or {øNA} úf.) spending the rainy season
 (iBuddh.) iHParis3. iKalpas.
 .; {øNA-daza-zataka-vRtti} úf. {øNA7STA7hnIka} (úw.r. {paryUSaNø}) ,
 úf. N. of úwks.
 .{pariuSita}3{pari-uSita} úmfn. having passed the night iPan5c. iMa1rkP.
 .; (úifc.) having stood for a time or in some place (úe.g. {nizA-pø} ,
 {gomUtra-pø} iSus3r.) , not fresh , stale , insipid iMn. iMBh. &c.
 .; (with {vAkyam}) a word that has not been strictly kept iMBh.
 .; {-bhojin} úm. the eater of stale food (said to become a maggot or
 worm in the next birth) iW.
 .{pariuSitavya}3{pari-uSitavya} ún. úimpers. (the rainy season) is to be
 spent iKalpas.
 .{pariuSTa}3{pari-uSTa} úmfn. old , faded , withered iBhP. _
 .{parivas}1{pari-vas} ú8. úP. {-vAsayati} , to cut off all around , cut
 out iBr. iA1pS3r.
 .{parivAsana}3{pari-vAsana} ún. a shred , chip iA1pS3r. iKa1tyS3r. iSch.
 _
 .{parivah}1{pari-úvah} úP. {-vahati} (iPa1n2. 1-3 , 82 iSch.) , to
 carry about or round iRV. &c. &c.
 .; ÷to drag about iMBh.
 .; ÷to flow around iTS. iA1past.
 .; ÷to lead home the nuptial train or the bride , take to wife , marry
 (úPass. {-uhya4te} , p. {-uhya4mAna}) iRV. iBhP.
 .{parivaha}3{pari-vaha} úm. N. of one of the 7 winds (for the others ^
 {parA-vaha}) iMBh. iHariv. iS3ak. vii , 6
 .; of one of the 7 tongues of fire iCol.
 .{parivAha}3{pari-vAha} úm. the overflowing of a tank , a natural or

artificial inundation , a watercourse or drain to carry off excess of water iMBh. iKa1v. &c. (cf. {parI-vø})
.; {-vat} úm. ` having a channel "" , a tank , pool iL.
.{parivAhita}3{pari-vAhita} úmfn. drained iW.
.{parivAhin}3{pari-vAhi4n} úmf({NI})n. overflowing iVS.
.; (úifc.) streaming with iS3ak. _
.{parivAra}1{pari-vAra} {øraNa} &c. - {pari-vri}. _
.{parivAz}1{pari-ûvAz} (only úA1. úimpf. {paryavAzanta}) , to cry about or together with (úacc.) iMBh. (úB.) xvi , 49 (úC. {-arAsanta}). _
.{parivAsa}1{pari-vAsa}2 úm. (û {vAs}) fragrance , odour iMa1lati1m. (for 1. - {pari-} û5. {vas}). _
.{pariviMzat}1{pari-viMzat} úf. quite twenty , twenty at least iMBh. _
.{parivikrayin}1{pari-vikrayin} úmfn. (û {krI}) selling , trading in (úgen.) iMBh. _
.{parivikSata}1{pari-vikSata} úmfn. (û {kSan}) sorely wounded , much hurt iMBh. _
.{parivikSobha}1{pari-vikSobha} úm. (û {kSubh}) shaking violently , destroying iMBh. _
.{parivighaTTana}1{pari-vighaTTana} ún. (û {ghaTT}) scattering , destroying iCat. _
.{parivicar}1{pari-vi-ûcar} úP. {-carati} , to stream forth in all directions iRV. _
.{pariviNna}1{pari-viNna} = {pari-vinna} , - {pari-} û3. {vid}. _
.{parivitarka}1{pari-vitarka} úm. thought or anything thought of iBuddh.
.; examination iDivyA7v. _
.{parivid}1{pari-vid} û1. (úpf. {-vedA8}) for úpres.
.; cf. Gk. &&&184293[600 ,3] \$) , ÷to know thoroughly , understand fully iRV. iAV.: Caus. {-vedayate} iNir. xiv , 22.
.{pariveda}3{pari-veda} úm. complete or accurate knowledge iMBh.
.{parivedana}3{pari-vedana} ún. úid. iib. (v. l. {pada-vø}).
.{parivedin}3{pari-vedin} úmfn. knowing , shrewd iW. _
.{parivid}1{pari-vid} û3. úP. {-vindati} , to find out , ascertain iHariv.
.; ÷to twine , twist round (¯ below)
.; ÷to marry before an elder brother (only úPass. {yayA} [iMn. iii , 172] or {yA} [iMBh. xii , 6108] {pari-vidyate} , [the woman] with whom such a marriage is contracted).
.{parivitta}3{pari-vitta} ({pa4ri-}) , úmfn. twined or twisted round iAV.
.; úm. = {-vitti} iVS. iTS. &c. ({pari-vitta4} iTBr.)
.; = {øvinna} iA1pS3r.
.{parivitti}3{pari-vitti} úm. an unmarried elder brother whose younger brother is married iMn. iMBh. &c.
.; {-tA} úf. iMn.
.; {-tva} ún. iKull.
.{parivindaka}3{pari-vindaka} úm. a younger bñbrother married before the

elder iW. [601,1]
.{parivindat}3{pari-vindat} úm. an unmarried elder bñbrother iib.
.{parivinna}3{pari-vinna} (also written {øviNna}) , úm. = {øvitti} iMBh. xii , 6110
.; an eñelder bñbrother whom a yñyounger has anticipated in receiving his share iA1past. iSch.
.{parivividAna}3{pari-vividAna4} úm. a yñyounger bñbrother who marries before an eñelder iVS. iKaus3.: a yñyounger bñbrother who has taken his share before an eñelder iA1past. iSch.
.{parivettR}3{pari-vettR} úm. = {øvindaka} iMBh. iKa1v. &c. (cf. {parI-vettR}).
.{parivedaka}3{pari-vedaka} úm. úid. iYa1jn5. iii , 238.
.{parivedana}3{pari-vedana} ún. the marrying of a younger brother before the elder iMn. iYa1jn5. &c.
.; gain , acquisition iW.
.; discussion iib.
.; ({A}) , úf. shrewdness , wit , prudence iib.
.{parivedanlyA}3{pari-vedanlyA} orð úf. the wife of a Parivetr2i (¯ above) iW.
.{parivedinI}3{pari-vedinI} úf. the wife of a Parivetr2i (¯ above) iW.
.{parivedya}3{pari-vedya} ún. the marrying of a younger brother before the elder iVP. _
.{parividdha}1{pari-viddha} - {pari-vyadh}. _
.{parividhAv}1{pari-vi-ûdhAv} úP. {-dhAvati} , to run through on all sides iRV.
.; ÷to run about iR. _
.{parivivadiSu}1{pari-vivadiSu} - {pari-vad}. _
.{parivivas}1{pari-vi-vas} û2. (only pr. p. úf. {-vyuccha4ntI}) , to shine forth from úi.e. immediately after (úabl.) iRV. iv , 52 , 1. _
.{pariviz}1{pari-ûviz} úP. {-vizati} (úfut. {-vekSyati}) , to beset , besiege iTS. iTBr. iR. (often confounded with {pari-viS}).
.{pariveza}3{pari-veza} - {øveSa} under {pari-viS}.
.{parivezana}3{pari-vezana} ún. circumference , the rim of a wheel iMBh. (also written {øveSaNa}).
.{parivezas}3{pari-vezas} ({pa4ri-}) , úm. a neighbour iAV. _
.{parivizrAnta}1{pari-vizrAnta} úmfn. (û {zram}) quite rested or reposed iMBh. _
.{parivizvas}1{pari-vi-ûzvas} Caus. {-zvAsayati} , to comfort , console iR.
.{parivizvasta}3{pari-vizvasta} úmfn. feeling secure , confident iMBh. _
.{pariviS}1{pari-ûviS} úP. {-veSati} iMBh. (mostly Intens. {-veveSTi} úSubj. {-veviSati} úPot. {-veviSyAt} iAV. iBr. iKa1t2h.
.; {-veviSANi} , {-aveviSat} iPa1n2. 7-3 , 87 iSch.
.; úA1. úfut. p. {-vekSyamANa} iKa1tyS3r. iBhP.
.; úind. p. {-vi4Sya} iAV.
.; Ved. úinf. {-vi4Se} iRV.) , ÷to serve , wait on , offer or dress

food: úPass. {-viSyate} , to be served &c. îMBh.
.; to have a halo (said of sun or moon) îShad2vBr. îGobh. îHariv.: Caus. {-veSayati} (úind. p. {-veSya} , also written {-vezø}) , to offer food , wait on (úacc.) îMn. iii , 228 îMBh. îR. îBhP.
.; ÷to dress food îCampak.
.{pariviSTa}3{pari-viSTa} ({pa4ri-}) , úmf. surrounded , beset , besieged îRV. i , 116 , 20 (fr. {pari-viz} ?)
.; surrounded by a halo (sun or moon) îMBh. îVar.
.; dressed , offered , presented (as food) îKa1tyS3r.
.{pariviSTi}3{pari-viSTi} ({pa4ri-}) , úf. service , attendance îRV.
.{pariviSyamaNa}3{pari-viSyamaNa} úmf. being waited on , being at table îChUp.
.{pariveSa}3{pari-veSa4} úm. (also spelt {øveza}) winding round or that with which anything is wound round îHcar.
.; dressing or offering of food îAV.
.; a circle , circumference , the disc of the sun and moon or a halo round them îMBh. îKa1v. &c. (cf. {parI-vø})
.; a wreath or crown (of rays) îViddh. îRa1jat.
.; anything surrounding or protecting (úe.g. {kRtA7GgarakSA-pø} , surrounded by a bodyguard îMW.)
.; putting on , clothing , dressing îL.
.; {øSa-vat} , or {øSin} úmf. surrounded by a halo îMBh.
.{pariveSaka}3{pari-veSaka} úmf({ikA})n. (also {øvezaka}) one who serves up meals , a waiter , servant îMBh.
.{pariveSaNa}3{pari-ve4SaNa} ún. (cf. {øvezana} under {pari-viz}) attendance , waiting , serving up meals , distributing food îBr. îGobh. îKa1tyS3r.
.; a circle , circumference îMBh.
.; a halo round the sun or moon îib.
.; surrounding , enclosing îW.
.{pariveSTavya}3{pari-veSTavya} (îKull.) ,
.{pariveSya}3{pari-veSya} (îMW.) , úmf. to be served up or offered or presented
.; ún. - {pazcAt-pariveSya}.
.{pariveSTR}3{pari-veSTR4} úmf({rI4})n. one who serves up meals , a waiter îAV. îBr. &c.
.; {øTrI-mat} úmf. having a female servant îKaushUp. _
.{pariviSnu}1{pari-viSnu} úind. = {sarvato@viSNum} , or {viSNum@viSNum@pari} îL. _
.{parivihAra}1{pari-vihAra} úm. walking or roaming about , walking for pleasure îBhP. _
.{parivihvala}1{pari-vihvala} úmf. extremely agitated , bewildered îR.
.{parivihvalata}3{pari-vihvala--tA} úf. bewilderment îW. _
.{parivI}1{pari-vI} {-vIta} , - {pari-vye} . _
.{parivIj}1{pari-ûvIj} úA1. {-vIjate} , to blow upon , fan îMBh.: Caus. {-vIjayati} úid. îR. îPur. {øvIjita} úmf. fanned , cooled îR. _

.; {parivR}1{pari-vR} û1. úP. úA1. {-varati} , {øte} , (úpf. {-vavrur} , p. {-vavRva4s}
.; úind. p. {-vRtya}) , ÷to cover , surround , conceal , keep back , hem in îRV. &c. &c.: Caus. {-vArayati} , {øte} (îPa1n2. 3-1 , 87 îVa1rtt. 16 îPat. [601,2]
.; úind. p. {-vArya}) , ÷to cover , surround , encompass , embrace ({bAhubhyAm}) îAV. &c. &c.
.{parivAra}3{pari-vAra} úm. (also {parI-vø}) a cover , covering îMBh. (also {-ka} îKa1tyS3r. îSch.)
.; surroundings , train , suite , dependants , followers (úifc. [f. {A}] surrounded by) îMBh. îKa1v. &c.
.; a sheath , scabbard îS3is3.
.; a hedge round a village îGal. (cf. {parI-vø})
.; {-tA} úf. subjection , dependance îS3is3. ii , 90
.; {-pATha} úm. N. of a îBuddh. work îMWB. 62
.; {-vat} úmf. having a great retinue îMBh.
.; {-zobhin} úmf. beautified by a rñretinue , R1gh.
.; {ørI-ûkR} , ÷to use as a rñretinue , surround one's self with (úacc.) îKatha1s.
.{parivAraNa}3{pari-vAraNa} ún. a cover , covering (úifc. `"' covered with "' úi.e. `"' only consisting of "') îMBh.
.; a train , retinue îib.
.; keeping or warding off îib.
.{parivArita}3{pari-vArita} úmf. (fr. Caus.) surrounded by , covered with , veiled in (úinstr. or úcomp.) îMBh. îKa1v. &c.
.{parivRta}3{pari-vRta} ({pa4ri-}) , úmf. úid. îBr. &c. &c.
.; ún. a covered place or shed enclosed with walls used as a place of sacrifice îS3Br. îKa1tyS3r. îGobh.
.; ({pa4rI}.) , úmf. = prec. úmf. îRV. îAV. îAitBr.
.; surrounding îRV.
.; filled by , full of (úcomp.) îCat.
.{parivRti}3{pari-vRti} úf. surrounding , standing round îR. _
.{parivR}1{pari-vR} û2. úA1. {-vRNIta} , to choose îRV. _
.{parivRMh}1{pari-ûvRMh} or {-vRh} , - {paribRMh} , p. 598 , col. 1. _
.{parivRj}1{pari-ûvRj} úP. {-vRNakti} (úImpv. {-vRGdhi} , {-vRNaktu} ; úaor. úSubj. {-varjati} úPot. {-vRjyAt}) , ÷to turn out of the way of (úacc.) , avoid , shun , spare , pass over îRV. îAV. îVS. îBr. îA1past.
.; ÷to cast out , expel îAitBr.
.; (úA1.) ÷to surround , enclose îBhP.: Caus. {-varjayati} , {øte} (úind. p. {-varjya}) , to keep off , remove îAV.
.; ÷to avoid , shun , quit , abandon , not heed , disregard îMn. îMBh. &c.
.{parivarga}3{pari-varga4} úm. avoiding , removing , omitting îRV. (cf. {a-parivargam})
.; dependance îVarBr2S. xv , 32.

.{parivargya}3{pari-vargya4} úmf. to be avoided îAV.
 .{parivarjaka}3{pari-varjaka} úmf. (úífc.) shunning , avoiding , giving up îMBh.
 .{parivarjana}3{pari-varjana} ún. the act of avoiding , giving up , escaping , abstaining from (úgen. or úcomp.) îMn. îMBh. &c.
 .; killing , slaughter îL.
 .{parivarjanIya}3{pari-varjanIya} úmf. avoidable , ÷to be avoided îVar. îRa1jat.
 .{parivarjita}3{pari-varjita} úmf. (fr. Caus.) shunned , avoided îKatha1s.
 .; abandoned or left by , deprived or devoid of (úinstr. or úcomp.) îMBh. îKa1v. &c. (with {saMkhyayA} , countless , innumerable îPan5c.
 .; with {aSTabhis} , less by 8 , minus 8 îRa1jat.)
 .; wound round , girt îR.
 .{parivRkta}3{pari-vRkta4} (or {pa4ri-vRkta}) , úmf. avoided , despised îRV. îAV.
 .; (esp.) {pa4rivRkta} , or {pari-vRktI4} úf. `` the disliked or despised one '' , N. of a wife lightly esteemed in comparison with the favourite wife ({mahISI} , {vAvAtA}) îTS. îAV. îBr. îKa1tyS3r.
 .{parivRj}3{pari-vR4j} úf. avoiding , removing îRV.
 .; purification , expiation îMW. _
 .{parivRDha}1{pari-vRDha} _ under {pari-bRMh} . _
 .{parivRt}1{pari-úvRt} úA1. {-vartate} (ep. also {øti}
 .; úínd. p. {-vRtya} , or {parI-vartam}) , ÷to turn round , revolve , move in a circle or to and fro , roll or wheel or wander about , circumambulate (úacc.) îRV. &c. &c.
 .; (with {hRdi} or {hRdaye}) ÷to run in a person's mind îMBh.
 .; ÷to return , go or come back to (úacc.) îib.
 .; ÷to be reborn in (úloc.) îVP.
 .; (also with {anyathA}) ÷to change , turn out different îMBh. îKa1v.
 .; ÷to abide , stay , remain îMn. îMBh. &c.
 .; ÷to act , proceed , behave îR.: Caus. {-vartayati} , to cause to turn or move round or back or to and fro îMBh. îKa1v. &c.
 .; (úA1.) ÷to roll or bring near (úSubj. {-vartayAte}) îRV. v , 37 , 3
 .; ÷to overthrow , upset (a carriage) îHariv.
 .; ÷to invert , put in a reverse order îMr2icch. v , 9/10 (read {-vartya} for {-vRtya})
 .; ÷to change , barter , exchange îMBh. îHariv. &c.
 .; ÷to renew (an agreement) îMn. viii , 154 &c.
 .; ÷to understand or explain wrongly (words &c.) îMBh. îKa1v.
 .; ÷to turn topsyturvy úi.e. search thoroughly îR.
 .; ÷to destroy , annihilate îib.
 .; ÷to straiten , contract îCar.
 .; (úA1.) ÷to cause one's self to be turned round (in having one's head shaved all round) îTBr. îS3Br. (cf. {-vartana}): Intens. {-va4vartti} , to turn (intrans.) continually îRV. i , 164 , 11.

.{parivarta}3{pari-varta} úm. revolving , revolution (of a planet &c.) îSu1ryas.
 .; a period or lapse or expiration of time (esp. of a Yuga , -q.v.) îMBh. îR. &c.
 .; (with {lokAnAm}) the end of the world îR.
 .; a year îL.
 .; moving to and fro , stirring îPrasannar.
 .; turning back , flight îL.
 .; change , exchange , barter (also {parI-vø}) îYa1jn5. îMBh. îKa1v. &c.
 .; requital , return îW.
 .; an abode , spot , place îHariv.
 .; a chapter , section , book &c. îLalit.
 .; N. of a son of Doh2-saha (son of Mr2ityu) îMa1rkP. [601,3]
 .; of the Ku1rma or 2nd incarnation of Vishn2u (also {parI-vø}) îL.
 .{parivartaka}3{pari-vartaka} úmf. causing to turn round or flow back îKatha1s. îMa1rkP.
 .; bringing to an end , concluding (úgen. or úcomp.) îMBh.
 .; úm. (in úrhet.) the artificial separation of vowels and consonants to get another meaning of a word îVa1m. iv , 1 , 6
 .; (in dram.) change of occupation îBhar. îDas3ar. îSa1h. exchange , barter îVas.
 .; N. of a son of Duh2-saha (son of Mr2ityu) îMa1rkP.
 .; ({iKa}) , úf. contraction of the prepuce , phimosis îSus3r.
 .{parivartana}3{pari-va4rtana} úmf({I})n. causing to turn round .; ({I}) , úf. (with {vidyA}) N. of a úpartic. magical art îKatha1s.
 .; ún. turning or whirling round , moving to and fro (trans. and intrans.) îKa1v. îSus3r. îPan5c. îBhP.
 .; rolling about or wallowing on (úcomp.) îKa1lid.
 .; revolution , end of a period of time îMBh. îHariv.
 .; barter , exchange îKatha1s. îPan5c. îMr2icch.
 .; cutting or clipping the hair îS3Br.
 .; protecting , defending îNalac.
 .; = {pre7raNa} îTBr. îSch.
 .; inverting , taking or putting anything in a wrong direction îW.
 .; requital , return îib.
 .{parivartanIya}3{pari-vartanIya} úmf. to be exchanged , capable of being exchanged îKull. on îMn. x , 94.
 .{parivartita}3{pari-vartita} úmf. (fr. Caus.) turned round , revolved &c. îMBh. îKa1v. &c.
 .; exchanged , bartered îHariv. îVar. îKatha1s.
 .; put aside , removed , destroyed îMr2icch. îMa1rkP.
 .; searched thoroughly îR.
 .; taken or put on in a wrong direction îW.
 .; ún. the action of turning or wallowing îBhP.
 .; the place where anybody has wallowed on the earth îR.

.{parivartin}3{pari-vartin} úmfn. moving round , revolving , ever-recurring îMBh. îKa1v. &c.
.; (úifc.) changing , passing into îKatha1s.
.; being or remaining or staying in or near or about (úloc. or úcomp.) îMBh. îR. &c.
.; flying , retreating îW.
.; exchanging , requiting , recompensing îib.
.; ({I}), úf. (sc. {vi-STuti}) a hymn arranged according to the recurring form {abc} , {abc} îTa1n2d2Br. îLa1t2y.
.{parivRtta}3{pari-vRtta} úmfn. (also {-ka} úg. {RzyA7di}) turned , turned round , revolved , rolling , moving to and fro îMBh. îKa1v. &c.
.; lasting , remaining îS3ak. vii , 34 (v. 1.)
.; passed , elapsed , finished , ended îHariv.
.; = {pari-vRta} , covered , surrounded îL.
.; retreated , returned îW.
.; exchanged îib.
.; ún. rolling , wallowing îMBh. (v. 1. {øtti}) îMa1lati1m.
.; an embrace îMW.
.; {-tejas} úmfn. spreading brilliance all around îBhP.
.; {-nctra} úmfn. rolling the eyes îR.
.; {-phalA} úf. N. of a plant îGal.
.; {-bhAgya} úmfn. whose fortune has changed or is gone îMa1lati1m.
.; {øttA7rdha-mukha} úmf({I})n. having the face half turned round îVikr.
.{parivRtti}3{pari-vRtti} úf. turning , rolling , revolution îMBh. îS3is3.
.; return (into this world) îA1past.
.; exchange , barter ({øttyA} úind. alternately) îBhP.
.; moving to and fro or staying or dwelling in a place îMBh.
.; end , termination îKir.
.; surrounding , encompassing îib.
.; (in úrhet.) a kind of figure in which one thing is represented as exchanged with another (úe.g. îMa1lav. iii , 16
.; cf. îValm. iv , 3 , 16)
.; substitution of one word for another without affecting the sense (úe.g. {vRSa-lAJchana} for {vRSadhvaja}) îKpr.
.; contraction of the prepuce , phimosis (= {øvartika}) îSus3r.
.; úm. úw.r. for {pari-vitti}
.; ({I}), úf. ({pa4ri-vø}) , prob. úw.r. for {pari-vRktI} .
.{parivRdh}1{pari-úvRdh} úA1. {-vardhate} , to grow , grow up , increase îKa1v. îRa1jat. îSus3r.: Caus. {-vardhayati} , {øte} , to bring up , rear , increase , augment îMBh. îKa1v.
.; ÷to rejoice , delight (with úgen.) îHariv.
.{parivardhaka}3{pari-vardhaka} úm. `` rearer , sc. of horses '' , a groom , hostler îKa1d. îHcar.
.{parivardhana}3{pari-vardhana} ún. increasing , augmenting ,

multiplying îMBh. îKa1m.
.; breeding , rearing (as of cattle) îMn. ix , 331. 2.
.{parivardhita}3{pari-vardhita} (for 1. ~ p. 600) , úmfn. increased , augmented , grown , swollen (as the sea) îKa1lid.
.; reared , brought up (fam. also {-ka}) îS3ak. iv , 15.
.{parivRddha}3{pari-vRddha} úmfn. grown , increased by (úcomp.) , strong , powerful îHariv. îKa1v. &c.
.; {-tA} úf. increase , extension , the swelling and becoming sour of food (in the stomach) îSus3r.
.{parivRddhi}3{pari-vRddhi} úf. increase , growth îA1past. îMBh. îKa1v. &c. _
.{parivRS}1{pari-úvRS} úA1. {-varSate} , to cover with (úinstr.) as with rain îR. _
.{parivRsti}1{pari-vRsti} úw.r. for {-vitti} . _
.{parive}1{pari-úve} úP. úA1. {-vayati} , {øte} , to interweave îBhP.
.; ÷to fetter , bind îib. _
.{paryuta}2{pa4ry-uta} úmfn. enclosed or set with îS3Br. _
.{parivedana}1{pari-vedana} {ødita} úw.r. for {pari-devana} , {øvita} (~ {pari-div}). _
.{parivep}1{pari-úvep} {-vepate} , to tremble îR. _
.{pariveST}1{pari-úveST} Caus. {-veSTayati} , to wrap up , cover , clothe , surround , embrace îS3Br. &c. &c. [602,1]
.; ÷to cause to shrink up , contract îMBh. (úB. {saM-vø}).
.{pariveSTana}3{pari-veSTana} ún. a cover , covering îMBh.
.; a ligature , bandage îMr2icch. iii , 16
.; surrounding , encompassing îW.
.; circumference îib.
.; ({A}) , úf. tying round or up îSa1h.
.{pariveSTita}3{pari-veSTita} úmfn. surrounded , beset , covered , veiled , swathed îHariv. îR. &c. ({-vat} úmfn. as úpf. îKatha1s.)
.{pariveSTitR}3{pari-veSTitR} úm. one who surrounds or encloses îS3vetUp. _
.{parivyakta}1{pari-vyakta} úmfn. very clear or distinct
.; ({am}) , úind. very clearly or distinctly îMW. _
.{parivyath}1{pari-úvyath} only {-vyathA@iti} îPras3nUp. (according to îSch. = Caus. {-vyathayatu}) to disquiet , vex , afflict. _
.{parivyadh}1{pari-úvyadh} úP. {-vidhyati} , to shoot at (úacc.) , hit , pierce with (úinstr.) îMBh.
.{parividdha}3{pari-viddha} úm. N. of Kubera îL. (cf. {parA-vø}).
.{parivyAdha}3{pari-vyAdha} úm. Calamus Fasciculatus or Pterospermum Acerifolium îL.
.; N. of an ancient sage îMBh.
.{parivyAdhi}3{pari-vyAdhi} úw.r. for prec. îCar. _
.{parivyaya}1{pari-vyaya} úm. ({pari-vi-úi}) condiment , spices îMn. vii , 127
.; expense , cost îJa1takam. _

.{parivyAkula}1{pari-vyAkula} úmfn. much confused or disordered
.; {øI-úR} , ÷to trouble or confound thoroughly îJa1takam. _
.{parivyAvRj}1{pari-vy-A-úvRj} (only úImpv. {-vRJjantu}), to separate
úí.e. deliver from (úabl.) , S3an3khGr2. _
.{parivye}1{pari-úvye} úP. úA1. {-vyayati} , {øte} (úaor. {-avyata} ,
{-vyata} îRV.
.; úind. p. {-vyAya} and {-vIya} , cf. îPa1n2. 6-1 , 44) , ÷to wrap or
tie round
.; (úA1.) ÷to wrap one's self up îRV. &c. &c.
.{parivI}3{pari-vI4} úmfn. wound round îVS.
.{parivIta}3{pari-vIta} ({pa4ri-}) , úmfn. veiled , covered , pervaded
, overspread , surrounded , encompassed by (úinstr. or úcomp.) îRV. &c.
&c.
.; ún. N. of the bow of Brahma1 îL.
.{parivyayaNa}3{pari-vya4yaNa} ún. winding round , covering îS3Br.
îS3rS.
.; the covered spot îS3Br.
.{parivyayaNIya}3{pari-vyayaNIya} úmfn. relating to wrapping round or
binding on îS3rS.
.{parivyANA}3{pari-vyANA} ún. winding round îA1pS3r. îSch. _
.{parivraj}1{pari-úvraj} úP. {-vrajati} (úind. p. {-vrajya}) , to go
or wander about , walk round , circumambulate (úacc.) îS3Br. îGr2S3rS.
&c.
.; ÷to wander about as a religious mendicant îUp. îMn. îMBh. &c.
.; (with Jainas) to become a recluse îHParis3.: Caus. {-vrajayati} ,
÷to cause a person to become a recluse îib.
.{parivrajya}3{pari-vrajya} úmfn. to be gone about (n. úimpers.) îMBh.
.; ({A}) , úf. strolling , wandering from place to place , (esp.)
leading the life of a religious mendicant , abandonment of the world
îMn. îKatha1s.
.{parivrAj}3{pari-vrAj} úm. (îMBh. îR. &c. , únom. {T}) ,
.{parivrAja}3{pari-vrAja} (îA1past.) , úm. a wandering mendicant ,
ascetic of the fourth and last religious order (who has renounced the
world).
.{parivrAjaka}3{pari-vrAjaka} úm. ({ikA}) , f.
.; úífc. úf. {akA}) a wandering religious mendicant îMa1lav. îPan5c.
îHit.
.{parivrAjI}3{pari-vrAjI8} úf. Sphaeranthus Mollis îL.
.{parivrAjya}3{pari-vrAjya} ún. religious mendicancy îW. _
.{parivraDhiman}1{pari-vraDhiman} {øDhiSTha} &c. ^ {pari-brMh} , p.
598. _
.{parivrazc}1{pari-úvrazc} úP. {-vRzcati} , to cut îS3Br.
.{parivRkNa}3{pari-vRkNa} úmfn. mutilated îChUp. _
.{parizaktave}1{pa4ri-zaktave} úinf. of {pari-úzak} , to overpower , to
conquer îRV. _
.{parizaGk}1{pari-úzaGk} úA1. {-zaGkate} (úinf. {-zaGkitum}) , to

suspect , doubt , distrust (úacc.) îMBh. îR. &c.
.; ÷to believe , fancy to be (2 úacc.) îib.
.{parizaGkanIya}3{pari-zaGkanIya} úmfn. to be doubted or distrusted or
feared or apprehended (n. úimpers. `` distrust must be felt ") îKa1v.
îPur.
.{parizaGkA}3{pari-zaGkA} úf. suspicion , distrust îJa1takam.
.; hope , expectation îR.
.{parizaGkita}3{pari-zaGkita} úmfn. suspicious , distrustful , afraid of
(úabl. or úcomp.) îMBh. îR. îPur.
.; suspected , questionable îMBh.
.; believed , expected ({a-parizø}) îMBh.
.; thought to be , taken for (nom) îGi1t.
.{parizaGkin}3{pari-zaGkin} úmfn. fearing , apprehending îRagh.
.; afraid on account of (úcomp.) îBhP. _
.{parizaTha}1{pari-zaTha} úmfn. thoroughly dishonest or wicked îCar. _
.{parizanna}1{pari-zanna} úmfn. (ú {zad}) fallen away or by the side
îA1s3vS3r. _
.{parizap}1{pari-zap} úP. úA1. {-zapati} , {øte} , to curse , execrate
îTa1n2d2Br.
.; ÷to abuse , revile (úaor. {pary-azApsIt}) îBhat2t2.
.{parizapta}3{pari-zapta} ún. cursing , reviling , anathema îTa1n2d2Br.
.{parizApa}3{pari-zApa} úm. úid. îW. [602,2] _
.{parizabdita}1{pari-zabdita} úmfn. (ú {zabd}) mentioned , communicated
îMBh. _
.{parizamita}1{pari-zamita} úmfn. (ú {zam} , Caus.) allayed , quenched
, destroyed îGi1t. _
.{parizAyana}1{pari-zAyana} ^ {pari-zI} . _
.{parizAvata}1{pari-zAvata} úmfn. continuing for ever , perpetually
the same îMBh. _
.{pariziJjita}1{pari-ziJjita} úmfn. (ú {ziJj}) made to hum or resound
from all sides îMBh. _
.{parizithila}1{pari-zithila} úmfn. very loose or lax îJa1takam. _
.{pariziS}1{pari-úziS} úP. {-zinaSTi} (úPot. {-ziMSyuH}) , to leave
over , leave as a remainder îBr.
.; úA1. (úpfc. {-ziziSe} , {øSire}
.; úfut. {-zekSyate}) and úPass. {-ziSyate} (p. {-ziSyamANa}) , ÷to
be left as a remainder , 10 remain behind îAV. &c. &c.: Caus.
{-zeSayati} , to leave over , suffer to remain , spare îRagh. îRa1jat.
îPur.
.; ÷to quit or leave îBhat2t2.
.; ÷to supply îL.
.{pariziSTa}3{pari-ziSTa} ({pa4ri-}) , úmfn. left , remaining îTS. &c.
&c.
.; ún. a supplement , appendix (N. of a class of wks. supplementary to
Su1tras)
.; {-kadamba} úm. or ún. {-paryAya} úm. úpl. , {-parvan} ún.

{-prakAza} úm. (and {øzasya-sAra-maJjarI} úf.), {-prabodha} úm.
 {-saMgraha} úm. {-siddhA7nta-ratnA7kara} úm. {-sUtra-pattra} ún. N.
 of wks.
 .{parizeSa}3{pari-zeSa} úmfn. left over , remaining îS3a1n3khS3r. îVAr.
 .; úm. ún. remnant , remains , rest îMBh. îVAr.
 .; supplement , sequel îMBh.
 .; termination , conclusion îL.
 .; ({eNa}), úind. completely , in full
 .; ({At}), úind. consequently , therefore îS3am2k.
 .; {-khaNDa} úm. or ún. N. of úwk.
 .; {-vat} úmfn. having a supplement or appendix îCat.
 .; {-zAstra} ún. a supplementary work îL.
 .{pariseSaNa}3{pari-seSaNa} ún. remainder , residue îBhP.
 .{parizeSita}3{pari-zeSita} úmfn. left over , remaining from (úcomp.)
 îBhP. _
 .{parizI}1{pari-ûzI} úA1. {-zete} (úimpf. 3. úpl. {azeraN})
 .; 2. údu. {-azAyatam}
 .; 3. úsg. {-azAyata}), ÷to lie round or near or in , surround , remain
 lying îRV. îTS. îS3Br.
 .{parizAyana}3{pari-zAyana} ún. causing to lie completely in , complete
 immersion îBaudh. _
 .{parizII}1{pari-ûzII} úP. {-zIIayati} , to practise , use frequently
 îKa1v.
 .; ÷to treat well , cherish , Prasann.
 .{parizIIana}3{pari-zIIana} ún. touch , contact (úlit. and úfig.) ,
 intercourse with , application or attachment to , pursuit of (úcomp.) ,
 constant occupation , study îKa1v. îSa1h.
 .{parizilita}3{pari-zilita} úmfn. practised , used , employed , pursued
 , studied îKa1v.
 .; inhabited îPa1n2. 4-2 , 52 îSch. _
 .{parizuc}1{pari-ûzuc} úP. úA1. {-zocati} , {øte} , to mourn , wail ,
 lament (trans. and intrans.) îMBh.: Caus. {-zocayati} (úind. p.
 {-zocya}) , to pain , torment îMBh. (úB.) vi , 1902
 .; ÷to lament , bewail îMBh. vii , 10. _
 .{parizudh}1{pari-ûzudh} úP. úA1. {-zudhyati} , {øte} , to be washed
 off , become clean or purified îSubh.
 .; (úA1.) ÷to purify or justify one's self , prove one's innocence
 îRa1jat.: Caus. {-zodhayati} , to clear , clean îR.
 .; ÷to clear off , restore îYa1jn5. ii , 146
 .; ÷to try , examine îKatha1s.
 .; ÷to solve , explain , clear up îGi1t.
 .{parizuddha}3{pari-zuddha} úmfn. cleaned , purified , pure
 .; cleared off , paid
 .; acquitted , discharged îMBh. îKa1v. îPur.
 .; (úifc.) diminished by , that from which a part has been taken away
 îMBh.

.{parizuddhi}3{pari-zuddhi} úf. complete purification or justification ,
 acquittal ({ødhiM-ûkR} , to prove one's innocence) îRagh. îBa1llar.
 îKatha1s.
 .; rightness , correctness îKa1ran2d2.
 .{parizodha}3{pari-zodha} úm. = next îW.
 .{parizodhana}3{pari-zodhana} ún. cleaning , purification îUttarar.
 .; discharging , paying off îKull. _
 .{parizubh}1{pari-ûzubh} ({zumbh}) , úP. {-zu4mbhati} , to prepare
 îAV.
 .; úA1. {-zobhate} , ÷to shine , be bright or beautiful îMBh.
 .{parizobhita}3{pari-zobhita} úmfn. adorned or beautified by (úinstr. or
 úcomp.) îHariv. îR.
 .; {-kAyA} úf. N. of an Apsaras and a Gandharvi îKa1ran2d2. _
 .{parizuzrUSA}1{pari-zuzrUSA} ^ {pari-zru}. _
 .{parizuS}1{pari-ûzuS} úP. úA1. {-zuSyati} , {øte} , to be thoroughly
 dried up , to shrivel , wither (úlit. and úfig.) , pine , waste away
 îMBh. îKa1v. &c.: Caus. {-zoSayati} (úPass. {-zoSyate}) , to dry up ,
 emaciate îKa1v. îPan5c. îSus3r.
 .{parizuSka}3{pari-zuSka} úmfn. thoroughly dried or parched up ,
 withered , shrivelled , shrunk (as a vein) , hollow (as the cheeks) &c.
 îMBh. îKa1v. îVar. îSus3r.
 .; (with {mAMsa}) , ún. meat fried in ghee dried and spiced îL.
 .; {-tAlu} úmfn. having the palate dried up , R2it.
 .; {-palAza} úmfn. having withered foliage îR.
 .{parizoSa}3{pari-zoSa} úm. complete dryness , desiccation , evaporation
 ({øSaM-ûgam} , to become dry or thin) îR. îSus3r. [602,3]
 .{parizoSaNa}3{pari-zoSaNa} úmfn. drying up , parching îMBh. (v. 1.
 {øSin})
 .; ún. drying , parching , emaciating îMBh.
 .{parizoSita}3{pari-zoSita} úmfn. dried up , parched îCat.
 .{parizoSin}3{pari-zoSin} úmfn. becoming dry or withered , shrivelling
 îRa1jat.
 .; v. 1. for {øzoSaNa} îMBh. _
 .{parizUnya}1{pari-zUnya} úmfn. quite empty , (úifc.) totally free from
 or devoid of îRagh. _
 .{parizRta}1{pari-zRta} úm. or ún. (û {zrA} ?) ardent spirits , liquor
 îL. (cf. {pari-srut} , {-srutA} under {pari-sru}). _
 .{parizRR}1{pari-ûzRR} úPass. {-zIryate} (ep. also {øti}) , to be
 cleft or rent asunder , to be split îMBh. _
 .{parizram}1{pari-ûzram} (only úind. p. {-zramya}) , to fatigue or
 exert one's self îR.: Caus. {-zramayati} , to fatigue , tire îNaish.
 .{parizrama}3{pari-zrama} úm. fatigue , exertion , labour , fatiguing
 occupation , trouble , pain îMBh. îKa1v. &c.
 .; {mA7paha} úmfn. relieving weariness îMW.
 .{parizramaNa}3{pari-zramaNa} úmfn. (?) free from fatigue or weariness
 îBhP. îSch.

.{parizrAnta}3{pari-zrAnta} úmfn. thoroughly fatigued or worn out , (úifc.) tired of , disgusted with îMn. îMBh. &c.
 .{parizrAnti}3{pari-zrAnti} úf. fatigue , exhaustion
 .; labour , trouble îW.
 .{parizrAma}3{pari-zrAma} úm. fatiguing , occupation , trouble îBhP. _
 .{parizri}1{pari-ûzri} úP. {-zrayati} (úind. p. {-zritya}
 .; Ved. úinf. {pa4ri-zrayitavai4} , ÷to surround , encircle , fence , enclose îTS. îBr. îS3rS.: úPass. {-zrIyasva} , be surrounded or surround thyself îVS. xxxvii , 13.
 .{parizraya}3{pari-zraya} úm. an enclosure , fence (in {sa4-parizø}) îS3Br.
 .; a refuge , asylum îPan5c. (úB.) i , 252
 .; an assembly , meeting îL.
 .; N. of a prince îVP.
 .{parizrayaNa}3{pari-zrayaNa} ún. encompassing , surrounding with a fence îKa1tyS3r. îSch.
 .{parizrit}3{pari-zri4t} úf. úpl. `` enclosers '' , N. of certain small stones laid round the hearth and other parts of an altar îS3Br. îKa1tyS3r. (úifc. {øzritka}).
 .{parizrita}3{pari-zrita} úmfn. standing round îMBh.
 .; surrounded by (úinstr. or úcomp.) îKatha1s. îBhP.
 .; úw.r. for {øzruta} îMBh.
 .; ún. ({pa4ri-}) = {pa4ri-vRta} ún. (under {pari-} û1. {vR}) îTS. îBr. îS3rGr2S. _
 .{parizru}1{pari-ûzru} úP. {-zRNoti} (úind. p. {-zrutya}) , to hear , learn , understand îR.
 .{parizuzrUSA}3{pari-zuzrUSA} úf. complete or implicit obedience îS3ukas.
 .{parizruta}3{pari-zruta} úmfn. heard , learnt îMBh. îR. îHariv.
 .; known as , passing for (únom.) îib.
 .; famous , celebrated îMBh. îBhP.
 .; úw.r. for {prati-zø} îMBh.
 .; úm. N. of an attendant of Skanda îib. _
 .{parizrut}1{pari-zru4t} úf. = {-sru4t} îAV. xx , 127 , 9. _
 .{parizlatha}1{pari-zlatha} úmfn. quite loose or relaxed îVcar. _
 .{parizliSTa}1{pari-zliSTa} úmfn. (û {zliS}) clasped , embraced îW.
 .{parizleSa}3{pari-zleSa} úm. an embrace îib. _
 .{pariSaJj}1{pari-SaJj} (û {saJj}) , úP. {-Sajati} îPa1n2. 8-3 , 63 îSch.
 .; úA1. {-sajjate} , to have one's mind fixed on , be attached or devoted to îMBh.: úDesid. {-SiSaGkSati} îPa1n2. 8-3 , 64 îSch. _
 .{pariSaNDa}1{pari-SaNDa} úm. or ún. a úpartic. part of a house îL.
 .; ({A}) , úf. a valley (?) îDivyA7v , (v. l. {økhaNDa}).
 .{pariSaNDavArika}3{pari-SaNDa--vArika} úm. a servant îib. _
 .{pariSad}1{pari-Sad} (û {sad}) , úP. {-Sadati} îRV.
 .; {-SIdati} îAV. îMBh. (úC. also {-sIdati})

.; ÷to sit round , besiege , beset îRV. îAV. îKaus3.
 .; ÷to suffer damage , be impaired îMBh.
 .{pariSad}3{pari-Sa4d} úmfn. surrounding , besetting îRV.
 .; úf. an assembly , meeting , group , circle , audience , council îS3Br. îKaus3. îMn. ({øSat-tva} ún. xii , 114) îMBh. &c.
 .; N. of a village in the north , úg. {palady-Adi}
 .; {-vala} úmfn. surrounded by a council (as a king) îPa1n2. 5-2 , 112 îSch.
 .; forming or containing assemblies îBhat2t2.
 .; úm. a member of an assembly , assessor , spectator îL.
 .{pariSada}3{pari-Sada} v. l. for {pAri-Sada} , {pArSada}.
 .{pariSadya}3{pari-Sa4dya} úmfn. to be sought after îRV. vii , 4 , 7 (îNir. `` to be avoided '' îSa1y. sufficient , adequate , competent '')
 .; ÷to be worshipped îVS. v , 32 (îMahi1dh. `` belonging to an assembly '')
 .; úm. a member of an assembly , spectator , guest îL.
 .{pariSadvan}3{pari-Sa4dvan} úmfn. surrounding , besetting îRV.
 .{pariSanna}3{pari-Sanna} (!) , úmfn. lost or omitted îAV.Paris3. _
 .{pariSaya}1{pari-Saya} - {pari-So}. _
 .{pariSah}1{pari-Sah} (û {sah}) , úA1. {-Sahate} (úimpf. {pary-aSahata} or {-asahata}
 .; úfut. {pari-soDhA} [îVop. {-SahitA}]
 .; úinf. {-soDhum} îPa1n2. 8-3 , 70 &c.
 .; úaor. {pary-asahiSTa} îBhat2t2.) , ÷to sustain , bear up against (úacc.): Caus. úaor. {pary-asISahat} îPa1n2. 8-3 , 116.
 .{pariSahA}3{pari-SahA} úf. forbearance , patience îW. (cf. {parI-Sø}). [603,1] _
 .{pariSic}1{pari-Sic} (û {sic}) , úP. {-SiJcati} (úimpf. {pary-aSiJcat} îPa1n2. 8-3 , 63
 .; úind. p. {-siJcitvA} [!] , Saddhp.
 .; úPass. pr. p. {-SicyamAna} îR.) , ÷to pour out or in (esp. from one vessel into another) , to pour or scatter about , sprinkle , diffuse îRV.: Caus. {-Secayati} , or {-SiJcayati} , to sprinkle îMBh.
 .; ÷to soak , macerate îSus3r.: úDesid. {-SiSikSati} îPa1n2. 8-3 , 64 îSch.
 .{pariSikta}3{pari-Sikta} ({pa4ri-}) , úmfn. poured out , sprinkled about , diffused îRV. îLa1t2y. îS3is3.
 .{pariSeka}3{pari-Seka} úm. sprinkling over , moistening îSus3r.
 .; a bath , bathing apparatus îib. îMBh. îVar. (cf. {parI-Sø}).
 .{pariSecaka}3{pari-Secaka} úmfn. pouring over , sprinkling (úcomp.) , úg. {yAjakA7di} (v. l. {øveSaka} îKa1s3.)
 .{pariSecana}3{pari-Secana} ún. pouring over , sprinkling îS3rS. îVar. îSus3r.
 .; water for watering trees îMBh. _
 .{pariSidh}1{pari-Sidh} (û {sidh}) , úP. {-Sedhati} (úimpf. {pary-aSedhat}) îPa1n2. 8-3 , 63 ; 65 îSch.: úDesid. {-SiSedhayiSati}

, 64 îSch. (cf. {pari-sidh}). _
 .{pariSiv}1{pari-Siv} (û {siv}), úP. {-SIvyati} (úimpf. {pary-aSIvyat} îPa1n2. 8-3 , 70), to sew round , wind round îKa1tyS3r.: Caus. úaor. {pary-asISivat} îPa1n2. 8-3 , 116.
 .{pariSivaNa}3{pari-SivaNa} ún. sewing round , winding round îKa1tyS3r.
 _
 .{pariSusu}1{pari-Su-su} ú3. úP. {-SuNoti} , (úimpf. {pary-aSuNot} úfut. {pari-soSyati}) îPa1n2. 8-3 , 63 &c. îSch. _
 .{pariSU}1{pari-SU} (û1. {sU}), úP. {-Suvati} (úimpf. {pary-aSuvat} îPa1n2. 8-3 , 63 ; 65 îSch.
 .; {-Sauti} , ÷to grasp , bunch together (?) îA1pS3r.
 .{pariSavaNa}3{pari-SavaNa} ún. grasping , bunching together îib.
 .{pariSUta}3{pari-SUta4} úmf. urged impelled to come forth , elicited (sc. by the gods , said of young grass) îTS.
 .{pariSUti}3{pari-SUti} ({pa4ri-}), úf. urging from all sides , beleaguering , oppression , vexation îRV. _
 .{pariSeNa}1{pari-SeNa} úm. ({pø} + {senA}) N. of a man ({pAriSeNya}).
 .{pariSeNaya}3{pari-SeNaya} úNom. úP. {øyati} , (prob.) to surround with an army îPa1n2. 8-3 , 65 îSch.: úDesid. {øSiSeNayiSati} , 64 îSch.
 _
 .{pariSev}1{pari-Sev} (û {sec}), úA1. {-Sevate} (úimpf. {pary-aSevata}
 .; úpf. {pari-SiSeva} îPa1n2. 8-3 , 63 &c.
 .; but there occurs also {-sevate} &c.), ÷to frequent , practise , pursue , enjoy , honour îKa1v. îPur. îPan5c. _
 .{pariSo}1{pari-So} (û {so}), úP. {-Syati} îPa1n2. 8-3 , 65 îSch.
 .{pariSaya}3{pari-Saya} úm.
 .{pariSita}3{pari-Sita} úmf. îib. 70. _
 .{pariSoDaza}1{pari-SoDaza} úmf. úpl. full sixteen îMBh. _
 .{pariSkand}1{pari-Skand} (û {skand}), úP. {-Skandati} , or {-skandati} (îPa1n2. 8-3 , 74), to leap or spring about îBhat2t2.: Intens. {-caniSkadat} , úid. îRV. viii , 58 , 9.
 .{pariSkaNna}3{pari-SkaNna} (îPa1n2. 8-3 , 74) orð (îMBh.) , spilled , scattered
 .{pariskanna}3{pari-skanna} (îMBh.) , spilled , scattered
 .; úm. = or úw.r. for next îL. 1.
 .{pariSkanda}3{pari-Skanda4} (or {øskanda}), úm. (îPa1n2. 8-3 , 75 îSch.) a servant (esp. one running by the side of a carriage) îVS. îAV. îMBh. &c.
 .; a foster-child , one nourished by a stranger îW. 2.
 .{pariSkanda}3{pari-Skanda} úm. a temple îGaut. xix , 14 (v. 1. {øSkandha}). _
 .{pariSkR}1{pari-S-ûkR} ({S} for {s} inserted , or perhaps original in a û {skR} = û1. {kR} , cf. {upa-skR} and {saM-s-kR}), úP. {-kRNNoti} (3. úpl. {-kRNva4nti} îRV. ix , 14 , 2 ; 64 , 23

.; p. {-kRNva4t} îib. 39 , 2
 .; úimpf. {pary-aSkarot} , or {-askarot} îPa1n2. 8-3 , 70 ; 71) , ÷to adorn , fit out , prepare , make ready or perfect îRV. (cf. {pari-kR} and îPa1n2. 6-1 , 137) ,
 .{pariSkara}3{pari-S-kara} úm. ornament , decoration îMBh. viii , 1477 (according to îNi1lak. = 1. {øSkanda}).
 .{pariSkAra}3{pari-S-kAra} úm. = prec. (úifc. úf. {A}) îMBh. &c.
 .; cooking , dressing îW.
 .; domestic utensils , furniture îSaddhP.
 .; purification , initiation îib.
 .; self-discipline îLalit. (one of the ten powers of a Bodhi-sattva îDharmas. lxxiv)
 .; {-cIvara} ún. a kind of garment îL.
 .{pariSkRta}3{pari-S-kRta} ({pa4ri-}), úmf. prepared , adorned , embellished , furnished with , surrounded or accompanied by (úinstr. or úcomp.) îRV. &c. &c.
 .; cooked , dressed îW.
 .; purified , initiated îib.
 .{pariSkRti}3{pari-SkRti} úf. finishing , polishing îW.
 .; (in úrhet.) a úpartic. figure of speech = {pari-kara} (under {pari-kR}) îCat.
 .{pariSkriyA}3{pari-S-kriyA} úf. adorning , decorating îMa1rkP.
 .; v. l. for {pari-kriyA} in {agni-pø} , q.v. _
 .{pariSTambh}1{pari-STambh} (û {stambh}), úP. {-STabhnoti} or {-STabhAti} (Caus. úaor. {pary-astambhat}) îPa1n2. 8-3 , 67 ; 116 îSch. _
 .{pariSTi}1{pari-STi} úf. (û1. {as}
 .; cf. {abhi-STi} , {upa-sti}) obstruction , impediment , distress , dilemma îRV. [603,2] _
 .{pariSTu}1{pari-STu} (û {stu}), úP. {-STauti} (úimpf. {pary-aSTaut} , or {-astaut} îPa1n2. 8-3 , 70), to praise îKa1m.
 .{pariSTavana}3{pari-STavana} ún. praise îL.
 .{pariSTavanIya}3{pari-STavanIya} úmf. intended for a praise (as a hymn) îSa1n3khS3r.
 .{pariSTuta}3{pari-STuta} úmf. praised , sung îib.
 .{pariSTuti}3{pari-STuti} ({pa4ri-}), úf. praise , celebration îRV.
 .{pariSToma}3{pari-SToma} úm. = {paristoma} îL. _
 .{pariSTubh}1{pari-STubh} (û {stubh}), úP. {-STobhati} (îPa1n2. 8-3 , 63 ; 65) , ÷to cry or exult on every side îRV. îTa1n2d2Br.
 .{pariSTubh}3{pari-STu4bh} úmf. exulting on every side îRV.
 .{pariSTobha}3{pari-STobha} úm. embellishing a Sa1man with Stobhas (ús.v.) îTa1n2d2Br. _
 .{pariSThala}1{pari-SThala} ún. (îPa1n2. 8-3 , 96) surrounding place or site îW. _
 .{pariSThA}1{pari-SThA} (û {sthA}), úP. úA1. {-tiSThati} , {øte} (úpf. {-taSThau}

.; úfut. {-SthAsyati} îPa1n2. 8-3 , 64. îSch.
.; 3. úpl. úpf. {-tasthuH} îRV. îPan5c.
.; úaor. {-SthAt} , {-SthH} îRV.
.; {-SthAH} îPadap.
.; {-sthAH} îAV.) , ÷to stand round , be in a person's way , obstruct , hinder îRV. &c. &c.
.; ÷to crowd from all sides îPan5c.
.; (úA1.) ÷to remain , survive îMBh.: Caus. {-sthApyati} (ind. p. {-sthApya}) , to beset , surround îAV.
.; ÷to place near , cause to stay close by îKatha1s.
. {pariSThA}3 {pari-SThA4} úmfn. obstructing , hindering
.; úf. obstruction , impediment îRV. îAV.
. {pariSThiti}3 {pari-SThiti} úf.
. {paristhAna}3 {pari-sthAna} (!) , ún. abode , residence , fixedness , firmness îMW. _
. {pariSyanda}1 {pari-Syanda4} or {-syanda} úm. (û {syand}
.; cf. îPa1n2. 8-3 , 72) a river , stream (úfig. of words) îBhartr2.
.; moisture îL.
.; (with {S}) a sandbank , island îS3Br. îKa1tyS3r.
.; keeping or entertaining (a sacred fire) îMBh. (v. l. {-spanda})
.; decoration of the hair îL. (v. l. {-spanda}).
. {pariSyandana}3 {pari-Syandana} orð ún. dropping , oozing îW.
. {parisyandana}3 {pari-syandana} ún. dropping , oozing îW.
. {pariSyandin}3 {pari-Syandin} orð úmfn. flowing , streaming îL.
. {parisyandin}3 {pari-syandin} úmfn. flowing , streaming îL. _
. {pariSvaj}1 {pari-Svaj} (û {svaj} , {svaJj}) , úA1. {-Svajate} , rarely úP. {øti} (úimpf. {pary-aSvajata} , or {-asvajata} îPa1n2. 8-3 , 65 ; 70
.; pr.p. {-SvajAna} îR.
.; úpf. {-Sasvaje4} îAV. îMBh.
.; {-Sasvajire} îR.
.; {-SasvajaH} îBhP.
.; úind. p. {-Svajya} îMBh.
.; úinf. {-Svaktum} îR.
.; úinf. {-Sva4je} îRV.) , ÷to embrace , clasp , occupy îRV. &c. &c.:
úDesid. {-SiSvaGkSate} îPa1n2. viii , 3. 64 îSch.
. {pariSvakta}3 {pari-Svakta} úmfn. embraced , encircled , surrounded îMBh. îKa1v. &c.
. {pariSvaGga}3 {pari-SvaGga} úm. embracing , an embrace îMBh. îR. &c.
.; touch , contact with (úcomp.) îKa1m. îHit.
.; N. of a son of Devaki1 îBhP.
. {pariSvaGgin}3 {pari-SvaGgin} úmfn. succumbing , Sa1m2khyas. îSch.
. {pariSvajana}3 {pari-Svajana} ún. embracing , an embrace îNir. ii , 27.
. {pariSvajIyas}3 {pari-SvajIyas} ({pa4ri-}) , úmfn. clasping more firmly îAV.
. {pariSvajya}3 {pari-Svajya} úmfn. to be embraced îMBh.

. {pariSvaJjana}3 {pari-SvaJjana} ún. embracing , an embrace ({putrasya} îPa1n2. 3-116 îSch.)
. {pariSvaJjalya}3 {pari-SvaJjalya} ({pa4ri-}) , úm. or ún. a úpartic. domestic utensil îAV. _
. {pariSvan}1 {pari-Svan} (û {svan}) , only Intens. {-saniSvaNat} , to sound , whiz îRV. viii , 69 , 9. _
. {pariSvaSkita}1 {pari-SvaSkita} ún. (û {SvaSk}) the act of leaping about îL. _
. {parisaMlih}1 {pari-saM-ûlih} úP. {-leDhi} (pr. p. {-lihat}) , to lick all round , lick over , lick îMBh. _
. {parisaMvatsara}1 {pari-saMvatsara} úm. a whole or full year îMn. iii , 119 îMBh.
.; úmfn. a full year old (or older) , inveterate , chronic (as a disease) îSus3r. îCar.
.; waiting a full year îGobh. _
. {parisaMvad}1 {pari-saM-ûvad} úP. {-vadati} , to speak together about , agree with regard to (úacc.) îMBh. _
. {parisaMzuddha}1 {pari-saM-zuddha} úmfn. (û {zudh}) perfectly clean or pure îBhP. _
. {parisaMsRSTa}1 {pari-saM-sRSTa} úmfn. (û {sRj}) got at from all sides îMBh. _
. {parisaMstambh}1 {pari-saM-ûstambh} (only úind. p. {-stabhya}) , to strengthen , comfort îMa1rkP. _
. {parisaMstu}1 {pari-saM-stu} (only úPass. pr. p. {-stUyamAna}) , to praise , celebrate îMBh. _
. {parisaMstR}1 {pari-saM-ûstR} (only úind. p. {-stIrya}) , to spread úi.e. kindle a fire at different places îMBh. _
. {parisaMsthita}1 {pari-saM-sthita} úmfn. (û {sthA}) standing together on every side îMBh.
.; standing úi.e. stopping , remaining (in {a-parisø}) îR. [603,3] _
. {parisaMspRz}1 {pari-saM-ûspRz} úP. {-spRzati} , to touch at different places , stroke îMBh. îR. _
. {parisaMhA}1 {pari-saM-hA} ú2. (only pr. p. {-ji4hAna}) , to start or spring from (úabl.) îRV. vii , 33 , 10. _
. {parisaMhRSTa}1 {pari-saM-hRSTa} úmfn. (û {hRS}) greatly rejoiced , delighted îR. _
. {parisakhya}1 {pari-sakhya} ún. perfect or true friendship îPa1rGr2. _
. {parisaMkrID}1 {pari-saM-ûkrID} úP. {-krIDati} , to play about , amuse one's self îR. _
. {parisaMkSip}1 {pari-saM-ûkSip} úP. {-kSipati} , to encompass , surround îR. _
. {parisaMkhyA}1 {pari-saM-ûkhyA} úP. {-khyAti} (úinf. {khyAtum}) , to count , enumerate îS3a1n3khS3r. îMn. îMBh.
.; ÷to limit to a certain number îKa1tyS3r. îSch.
.; ÷to reckon up , calculate , add together îMBh. îR. îSus3r.
.; ÷to make good , restore îCar. îJaim. îSch.

.{parikhyA}3{pari-khyA} úf. enumeration , computation , sum , total , number îS3a1n3khS3r. îMn. îMBh. &c.
.; (in phil.) exhaustive enumeration (implying exclusion of any other) , limitation to that which is enumerated îJaim. îKull. on îMn. iii , 45
.; (in úrhet.) special mention or exclusive specification îKpr. îSa1h.
.{parikhyAta}3{pari-khyAta} úmf. reckoned up , enumerated , specified exclusively îW.
.{parikhyAna}3{pari-khyAna} ún. enumeration , total , a number îMBh.
.; exclusive specification îBhP.
.; a correct judgment. proper estimate îYa1jn5. iii , 158. _
.{parisaMghuSTa}1{pari-saM-ghuSTa} úmf. (û {ghuS}) filled with cries or noise , resonant on all sides îMBh. _
.{parisaMcakS}1{pari-saM-úcakS} (only 3. úpl. pr. {-cakSate}) , to enumerate îGobh.
.; ÷to avoid (next).
.{paricakSya}3{pari-cakSya} úmf. to be avoided îPa1n2. 2-4 , 54 îVa1rtt. 9 îPat. _
.{parisaMcara}1{pari-saM-cara} úmf. (û {car}) roving about , vagrant îBhar.
.; úm. ` a very difficult pass or defile " , a critical period îVa1yuP. _
.{parisaMcita}1{pari-saM-cita} úmf. (û1. {ci}) collected , accumulated îSa1h. _
.{parisatya}1{pari-satya} ún. the full or pure truth îA1s3vS3r. _
.{parisaMtap}1{pari-saM-útap} (only úind. p. {-tapy}) , to be tormented or afflicted îR.
.{paritapta}3{pari-tapta} úmf. scorched , singed îiB. _
.{parisaMtana}1{pari-saMtana} úm. (û {tan}) a string , cord îTS. _
.{parisabhya}1{pari-sabhya} úm. ({sabhA}) a member of an assembly , assessor îL. _
.{parisamanta}1{pari-samanta} úm. (úifc. {øtaka}) circumference , circuit îL. _
.{parisamAp}1{pari-sam-úAp} úPass. {-Apyate} , to be fully completed , arrive at completion îBhP.
.; ÷to be contained in (úloc.) îBhag.
.; ÷to relate or belong to (úloc. or {prati}) îPat.
.{parisamApana}3{pari-sam-Apana} ún. the act of finishing completely îW.
.{parisamApanIya}3{pari-sam-ApanIya} orð úmf. to be completely finished îJaim. îSch.
.{paripayitavya}3{pari-payitavya} úmf. to be completely finished îJaim. îSch.
.{parisamApta}3{pari-sam-Apta} úmf. finished , complete îS3ak.
.; centred , comprehended îS3is3.
.{parisamApti}3{pari-sam-Apti} úf. entire completion , end , conclusion îS3am2k. îSa1h. îPa1n2. îSch.
.; relating or belonging to (úloc. or {prati}) îPat. _

.{parisamutsuka}1{pari-samutsuka} úmf. very anxious , greatly agitated or excited îR. _
.{parisamU}1{pari-sam-U} û1. úP. úA1. {-Uhati} , {øte} , to heap or sweep together îS3Br. îGr2S3rS.
.{parisamUhana}3{pari-samUhana} ún. heaping up or sweeping together îGr2S3rS. îBhP.
.{parisamohana}3{pari-sam-ohana} (!) , ún. úid. îKaus3. îSch. _
.{parisame}1{pari-same7} ({-sam-A-úi}) , to go back to (úacc.) îBhP. _
.{parisambhU}1{pari-sam-úbhU} (only 3. úpl. úpf. {-babhUvu4H}) , to arise , spring , be produced from (úabl.) îAV. _
.{parisara}1{pari-sara} {pari-sarpa} , {parisR} , {pari-sRp} , p. 604. _
.{parisahasra}1{pari-sahasra} úmf. úpl. a full thousand îS3a1n3khS3r. _
.{parisAdh}1{pari-úsAdh} Caus. {-sAdhayati} , to overpower , subject îHariv. îKa1m.
.; ÷to settle , arrange îMn. viii , 187 [604,1]
.; ÷to prepare (food) îPan5car.
.{parisAdhana}3{pari-sAdhana} ún. accomplishing , settling , arranging îMn. îR.
.; determining , ascertaining îW. _
.{parisAntv}1{pari-úsAntv} (also written {zAntv}) , Caus. {-sAntvayati} , {øte} (úind. p. {-sAntvya}) , to console , comfort , conciliate îMBh. îR. îKatha1s.
.{parisAntvana}3{pari-sAntvana} ún. the act of consoling and c.
.; úpl. friendly words , flattering speech îKa1d.
.{parisAntvita}3{pari-sAntvita} úmf. consoled , conciliated îMBh. îR. îBhP. _
.{parisAman}1{pari-sAman} ún. a Sa1man which is occasionally inserted îLa1t2y. _
.{parisAvakIya}1{pari-sAvakIya} úNom. úP. {øyati} = {sAvakam@icchati} îPa1n2. 8-3 , 65 îVa1rtt. 5 îPat. (cf. {abhi-sAvakIya} under {abhi-Su}). _
.{parisiddhikA}1{pari-siddhikA} úf. (fr. {-siddhi} ?) a kind of rice gruel îL. _
.{parisidh}1{pari-úsidh} Caus. {-sedhayati} , to drive about (cows) îPa1n2. 8-3 , 113 îKa1s3. (cf. {pari-Sidh}). _
.{parisIman}1{pari-sIman} úm. a boundary , extreme term or limit îW. _
.{parisIram}1{pari-sIram} úind. úg. {pari-mukhA7di} (iv , 3 , 58). _
.{parisIrya}2{pa4ri-sIrya} ún. a leather thong on a plough îS3Br. _
.{parisR}1{pari-úsR} úP. {-sarati} (úpf. {-sasAra} , {-sasruH})
.; úind. p. {-sRtya} , ÷to flow or go round , circumambulate (úacc.) îRV. &c. &c.
.; ÷to flow or walk about or to and fro îMBh. îBhP.
.{parisara}3{pari-sara} úmf. adjacent , adjoining , contiguous îSa1y. on îRV. iii , 33 , 2
.; lying near or on (úcomp.) îMegh. îUttarar.

.; úm. position , site îSus3r.
.; verge , border , proximity , neighbourhood , environs îKa1v. îPan5c.
(cf. {parI-sø})
.; a veils or artery îBhP.
.; death îL.
.; a rule , precept îL.
.; a god îL.
.; {-viSaya} úm. an adjoining place , neighbourhood îKir. v , 38.
. {parisaraNa}3 {pari-saraNa} úm. running or moving about
.; {-zIla} úmfn. of a restless disposition îSus3r.
. {parisarya}3 {pari-sarya} úf. = {ø SaraNa} îPa1n2. 3-3 , 101 îPat.
.; near approach îW.
.; service îW. (cf. {parI-sø}).
. {parisAra}3 {pari-sAra} úm. wandering about , perambulation îW.
. {parisAraka}3 {pari-sAraka} úm. (úg. {vimuktA7di}) N. of a place near
the Sarasvatî îAitBr. (cf. {pArizø}).
. {parisArin}3 {pari-sArin} úmfn. wandering or running about îPa1n2. 3-2 ,
142.
. {parisRta}3 {pari-sRta} úmfn. having roamed or wandered through (úacc.)
îR.
.; spread everywhere îib.
.; úm. or ún. an enclosed or fenced place îMBh. _
. {parisRj}1 {pari-ûsRj} Caus. {-sarjayati} , to avoid îMBh.
. {parisRSTa}3 {pari-sRSTa} ({pa4ri-}) , úmfn. surrounded , covered îAV.
. {parisraSTR}3 {pari-sraSTR} úmfn. being in contact or connected with
îMBh. _
. {parisRp}1 {pari-ûsRp} úP. úA1. {-sarpati} , {øte} (úind. p.
{-sa4rpam}) , to move round about or to and fro , hover îRV. îS3Br.
îMBh. &c.
.; ÷to creep or crawl upon îGobh. (̄ {øSRpta})
.; ÷to be near , approach , go to (úacc.) îMBh.: Caus. , - {øSarpita}.
. {parisarpa}3 {pari-sarpa} úm. going about in search of , following ,
pursuing îDas3ar. îPrata1p.
.; walking about , roaming îL.
.; surrounding , encircling îL.
.; a species of serpent îSus3r.
.; N. of a mild form of leprosy (= {vi-sarpa}) îSus3r. îCar. (cf.
{parIsø}).
. {parisarpana}3 {pari-sarpana} úm. crawling upon (úcomp.) îMr2icch.
.; running to and fro , going or flying about , constantly changing
one's place îA1s3vS3r. îR. îMr2icch. îBhP.
.; a kind of disease (= {øsarpana}) îSus3r.
. {parisarpita}3 {pari-sarpita} úmfn. (fr. Caus.) crawled upon by vermin
îCar.
. {parisarpin}3 {pari-sarpin} úmfn. going or moving or roaming about îMBh.
. {parisRpta}3 {pari-sRpta} úmfn. = {øSarpita} îGobh. _

. {parisauvIram}1 {pari-sauvIram} úind. round about (úí.e. except) the
Sauvi1ras îPa1n2. 6-2 , 33 îVa1rtt. 1 îPat. _
. {pariskand}1 {pari-ûskand} - {pari-Skand}. _
. {pariskhal}1 {pari-ûskhal} úP. {-skhalati} , to reel , stagger
îKatha1s.
. {pariskhalita}3 {pari-skhalita} úm. reeling , staggering îib. _
. {paristR}1 {pari-stR} úP. úA1. {-stRNoti} , {øNute} , or {-stRNAti} ,
{øNite} (perf. 3. úpl. {-tastaruH} îBhat2t2. , {-tastarire} îS3is3.
.; úind. p. {-stIrya} îGr2S.
.; Ved. úinf. {pa4rizarItavaia4} îMaitrS. [cf. îPa1n2. 6-2 , 51 îSch.)
, to strew or lay round , enclose (as fire with grass) îAV. îS3Br. &c.
.; ÷to envelop , cover (úlit. and úfig.) îKir. îSis3.
.; ÷to spread , extend îGr2S. îR. &c.
. {paristara}3 {pari-stara} úm. strewing round or heaping together îMBh.
.; a cover , covering îib. (v. l. {pari-cchada}).
. {paristarana}3 {pari-sta4rana} úm. = prec. îAV. îGr2S3rS. &c.
.; ({I}) , úf. a úpartic. sacred text îA1pS3r. [604,2]
. {paristaranaNika}3 {pari-staraNika} úf. a cow killed at a funeral ceremony
(the limbs of the corpse being covered with its limbs) îR. (cf.
{anu-sta4raNI}).
. {paristaraniya}3 {pari-staraniya} úmfn. fit to be strewed around ,
serving for a cover îA1pS3r. îSch.
. {paristaritR}3 {pari-staritR} úm. one who strews or lays round îib.
. {paristIrNa}3 {pari-stIrNa} (îMBh. îR.) andð spread around , strewed
over , covered.
. {paristRta}3 {pari-stRta} (îYa1jn5. îBhP.) , spread around , strewed
over , covered. _
. {paristoma}1 {pari-stoma} úm. a coverlet , cushion îMBh. îR. _
. {paristha}1 {pari-ûsthA} {pari-sthAna} , - {pariSTha}. _
. {parispand}1 {pari-ûspand} úA1. {-spandate} (or {øti}) , to tremble ,
throb , quiver îMBh. îR.
. {parispanda}3 {pari-spanda} úm. throbbing , stirring , starting ,
arising , movement îMBh. îKa1v. &c.
.; keeping , maintaining (a sacred fire) îMBh. (v. l. {øSyanda})
.; train , retinue îL.
.; decoration of the hair îL.
.; pressure , crash îMW.
. {parispandana}3 {pari-spandana} úm. throbbing , vibration , motion îL.
. {parispandita}3 {pari-spandita} úm. throbbing , rising , appearing
îMcar. _
. {parispardhin}1 {pari-spardhin} úmfn. (ú {spRdh}) vying with ,
rivalling , emulating (in úcomp.) îS3ak. iv , 4 (v. l.)
. {parispRdh}3 {pari-spR4dh} úf. a rival îRV. ix , 53 , 1. _
. {parispRz}1 {pari-ûspRz} úP. {-spRzati} (úpf. 3. úpl. {-pasprZire}) ,
to touch , stroke îMBh. îR.
.; ÷to pursue , practise îHParis3.

.{parispRz}3{pari-spRz} úmf. (úífc.) touching îHParis3.
 .{parispRSTa}3{pari-spRSTa} úmf. smeared or soiled with (blood) îMBh. _
 .{parisphar}1{pari-ûsphar} Caus. {-sphArayati} , to spread , divulge
 îL. _
 .{parisphIta}1{pari-sphIta} úmf. (û {sphAy}) swollen , turgid ,
 Pars3van. _
 .{parisphuT}1{pari-ûsphuT} úP. {-sphuTati} , or {-sphoTati} , to burst
 open îSus3r. _
 .{parisphuTa}2{pari-sphuTa} úmf. very clear or manifest îBhP.
 .; fully developed îL.
 .; ({am}) , úind. very clearly or distinctly îKa1d. _
 .{parisphur}1{pari-ûsphur} úP. {-sphurati} , to throb , quiver ,
 vibrate îKa1v.
 .; ÷to glitter , gleam îBhP.
 .; ÷to burst forth , appear îKull.
 .{parisphuraNa}3{pari-sphuraNa} ún. glancing
 .; shooting
 .; budding îW.
 .{parisphurita}3{pari-sphurita} úmf. quivering , palpitating îUttarar.
 .; dispersed , reflected on all sides îMa1lati1m.
 .; opened , expanded îW.
 .; shot , glanced îib.
 .{parisphUrti}3{pari-sphUrti} úf. shining forth , appearing , becoming
 clear or manifest îKual. _
 .{parismApana}1{pari-smApana} ún. (û {smi} , Caus.) causing wonder ,
 surprising
 .; (with {dambhena}) outwitting îL. _
 .{parisyanda}1{pari-syanda} {ødana} &c. ^ {pariSyanda} , p. 603 , col.
 2. _
 .{parisraj}1{pari-sraj} úf. (û {sRj}) a garland îA1pS3r.
 .{parisrajin}3{pari-sraji4n} úmf. wearing a garland îTBr. îKa1t2h. _
 .{parisrasA}1{pari-sra4sA} úf. (û {sraMs}) rubbish , lumber îTBr. _
 .{parisru}1{pari-ûsru} úP. {-sravati} , to flow round or off , stream ,
 trickle îRV. &c. &c.
 .; (with úacc.) cause to flow îRV. îHariv.
 .; ÷to swim or float about îSa1y.
 .; ÷to glide or pass away (as life) îBhartr2.
 .{parisrava}3{pari-srava} úm. flowing , streaming , a stream îMBh. îR.
 &c.
 .; gliding down ({garbha-pø} , the birth of a child) îR.
 .; Rottleria Tinctoria îL.
 .{parisrAva}3{pari-srAva} úm. flowing , efflux , effluxion îSus3r.
 .; N. of a morbid state ascribed to the overflowing of the moistures of
 the body îib.
 .; {-kalpa} úm. a kind of straining or filtering vessel îL.
 .{parisrAvaNa}3{pari-srAvaNa} ún. a straining or filtering vessel îL.

.{parisrAvin}3{pari-srAvin} úmf. flowing
 .; úm. (sc. {bhagaM-dara}) a form of fistula of the anus îSus3r.
 .; ún. (sc. {udara}) an incurable form of swollen or enlarged abdomen
 îib. îBhpr.
 .{parisrut}3{pari-sru4t} úmf. flowing round or over , foaming ,
 fermenting îRV.
 .; úf. a kind of intoxicating liquor prepared from herbs îAV. îVS.
 îS3Br. ({øsrU4n-mat} úmf. possessing it îS3Br.)
 .; dropping , flowing îW.
 .{parisruta}3{pari-sruta} úmf. flowed or streamed round , trickled ,
 oozed îR. îKatha1s.
 .; ({A}) , úf. = {øsrut} úf. îL. _
 .{parisvAra}1{pari-svAra} úm. (û {svar}) a úpartic. mode of singing
 îLa1t2y. _
 .{parisvid}1{pari-ûsvid} Caus. {-svedayati} , to cause to sweat (by
 applying sudorifics) îSus3r. _
 .{parihan}1{pari-ûhan} úP. {-hanti} , to wind round îKa1t2h.
 îS3a1n3khS3r.
 .; ÷to extinguish (fire) îS3Br.
 .; úPass. {-hanyate} , ÷to be changed or altered îMBh. (v. 1.
 {prati-hø}) [604,3]
 .; ÷to cease , perish îPan5c. (v. 1. {-hIyate}).
 .{parihANana}3{pari-hANana} ún. îPa1n2. 8-4 , 22 îSch.
 .{parihata}3{pari-hata} úmf. (îS3ak. v , 22/23 and îGi1t. v , 13) úw.r.
 for {pari-hRta}. _
 .{parihara}1{pari-hara} {øraNa} &c. ^ {pari-hR}. _
 .{pariharSaNa}1{pari-harSaNa} {øSin} , ^ {parihRS} , p. 605. _
 .{parihava}1{pari-hava4} úm. (û {hve}) crying or calling upon ,
 invoking (?) îAV.
 .{parihUta}3{pari-hUta} úmf. called together îBhP. _
 .{parihas}1{pari-ûhas} úP. {-hasati} (úPass. úaor. {pary-ahAsi}) , to
 laugh , jest or joke with (úacc.) , laugh at , ridicule , deride îMBh.
 îKatha1s. îRa1jat.
 .{parihasita}3{pari-hasita} úmf. laughed at , ridiculed îMW.
 .{parihAsa}3{pari-hAsa} úm. jesting , joking , laughing at , ridiculing
 , deriding
 .; a jest , joke , mirth , merriment îMBh. îKa1v. &c. (cf. {parI-hø})
 .; {-kathA} úf. an amusing story îRagh.
 .; {-pura} ún. N. of a town îRa1jat.
 .; {-pUrvam} úind. jokingly , in jest îRagh.
 .; {-vastu} ún. an object of jest ({østu-tA} úf.) îPan5c.
 .; {-vijalpita} úmf. uttered in jest îS3ak.
 .; {-vedin} úm. a jester , a witty person îW.
 .; {-zIla} úmf. of a gay or joyous disposition , fond of jesting îVar.
 îKa1v.
 .; {øla-tA} úf. îRatna7v.

.; {-hari} úm. N. of a temple of Vishn2u îRa1jat.
 .{parihAsya}3{pari-hAsya} úmfn. laughable , ridiculous îMW. _
 .{parihasta}1{pari-hasta4} úm. (úg. {nir-udakA7di}) an amulet put round the hand to secure the birth of a child îAV. _
 .{parihA}1{pari-hA} û3. úP. {-jahAti} , (úind. p. {-hAya} ; úinf. {-hAtum}) , ÷to leave , abandon , quit îR. îBhP.
 .; ÷to omit , neglect , disregard îMn. îMBh. îHariv.: úPass. {-hIyate} (with úfut. {-hAsyati} îMBh.) , to be avoided or omitted , be destitute or deprived of , desist or be excluded from (úabl.) , be wanting or deficient , be inferior to (úabl. or úinstr.) , wane , fail , decrease , pass away îMn. îMBh. îKa1v. &c.: Caus. {-hApayati} , to cause to relinquish or abandon îNaish.
 .; ÷to interrupt , leave unfinished îMn. viii , 206.
 .{parihANa}3{pari-hANa} ún. being deprived of anything , suffering a loss (only {a-parihø}) îS3a1n3khBr.
 .{parihANi}3{pari-hANi} orð úf. decrease , loss , deficiency îRagh. îVar. îSus3r. (cf. îUn2. iv , 51 îSch.)
 .{parihAni}3{pari-hAni} úf. decrease , loss , deficiency îRagh. îVar. îSus3r. (cf. îUn2. iv , 51 îSch.)
 .{parihApaNIya}3{pari-hApaNIya} úmfn. (fr. Caus.) to be omitted îKa1d.
 .{parihApita}3{pari-hApita} úmfn. robbed or deprived of (úinstr.) îBhP.
 .{parihApya}3{pari-hApya} úind. excluding , excepting (úacc.) , except îA1pS3r.
 .{parihINa}3{pari-hINa} (also written {hIna}) , úmfn. omitted , lost , disappeared , wanting îMBh. îKa1v. îBhP.
 .; abstaining from , deficient in , deprived or destitute of (úabl. or {-tas} úinstr. , or úcomp.) îib. _
 .{parihATaka}1{pari-hATaka} úmfn. consisting or made of pure gold îMBh.
 .; a ring worn round the arm or leg , an armlet , anklet îL. _
 .{parihAra}1{pari-hAra} &c. ^ {pari-ûhR}. _
 .{parihi}1{pari-ûhi} úP. {-hino4ti} , to send or forward to (údat.) îRV. vii , 104 , 6. _
 .{parihiMsA}1{pari-hiMsA} úf. (û {hiMs}) = {pari-barhaNA} îNir. îSch. _
 .{parihiND}1{pari-ûhiND} úA1. {-hiNDate} , to fly about îDas3. _
 .{parihita}1{pari-hita} ^ {pari-dhA} , p. 596. _
 .{parihR}1{pari-ûhR} úP. úA1. {-harati} , {øte} (úfut. {-hariSyati} îMBh.
 .; úaor. 3. úpl. {-ahRSata} îRV.
 .; úind. p. {-hRtya} îR. îVar.
 .; {-hA4ram} îBr.) , ÷to move or carry or take round îTS. îBr. îGr2S3rS.
 .; ÷to put or wrap round (úA1. round one's self) îAV. &c. &c.
 .; ÷to put aside , save for (údat.) îS3Br.
 .; ÷to leave , quit , desert îS3is3.
 .; to defend or preserve from (úabl.) îChUp.

.; ÷to spare îVP.
 .; ÷to shun , avoid , leave out , omit îS3Br. îGobh.
 .; ÷to save or spare anything (as trouble , care &c.) to (úgen.) , îRatna7v.
 .; ÷to take away , remove , beware of or abstain from (úacc.) îMBh. îVP.
 .; (úA1.) ÷to keep away from úi.e. neglect , not heed îA1past.
 .; ÷to answer , refute îPat. îS3am2k.
 .; ÷to put twice , repeat (in the Krama-pa1t2ha) , AîPra1t.
 .; ÷to nourish , foster , cherish îLalit.: úDesid. {-jihIrSati} , to wish to keep away or avoid or shun , remove or conceal îGobh. îR. (cf. {-jihIrSA} , p. 594).
 .{parihara}3{pari-hara} úm. v. l. for {øhAra} , reserve , concealment îS3ak. (Pi.) i , 24/25.
 .{pariharaka}3{pari-haraka} úm. v. l. for {øhAraka} îL.
 .{pariharaNa}3{pari-haraNa} ún. moving or taking round îS3rS.
 .; avoiding , shunning îVP.
 .; leaving îW.
 .; seizing îib.
 .; refuting îib.
 .{pariharaNIya}3{pari-haraNIya} úmfn. to be shunned or avoided îS3ak. îPrab.
 .; ÷to be taken away îW.
 .; ÷to be confuted îib.
 .; {-tA} úf. disdain , rejection îS3is3.
 .; disappearance , unattainableness îib.
 .; refutation îib.
 .{parihartavya}3{pari-hartavya} úmfn. to be handed over or forwarded , îNya1yam. îSch. [605,1]
 .; ÷to be shunned or avoided or abstained from îNir. îKa1v. îPan5c.
 .; ÷to be kept secret or concealed îMr2icch.
 .; ÷to be confuted îS3am2k.
 .; ÷to be repeated (before and after {iti} , cf. next) îAPra1t.
 .{parihAra}3{pari-hAra} ({pa4ri-}) , úm. leading round îKa1tyS3r.
 .; delivering or handing over îNya1yam. îSch.
 .; shunning , avoiding , excluding , abandoning , giving up , resigning îS3Br. &c. &c.
 .; seizing , surrounding îW.
 .; concealment , reserve îMBh. îS3ak.
 .; leaving out , omission îSa1h.
 .; taking away , removing , (esp.) removing by arguments , confutation îS3am2k.
 .; caution îCar.
 .; contempt disrespect îL.
 .; objection îL.
 .; any objectionable thing or person îW.

.; (in gram.) the repetition of a word (before and after {iti} , cf. {pari-graha}) îAPra1t.
.; (in dram.) remedying or atoning for any improper action îSa1h.
.; an extraordinary grant , exemption from taxes , immunity îMn. îR. îMa1rkP. îRa1jat.
.; = {-sthAna} (below) îMn. viii , 237
.; bounty , largess îW. (cf. {parI-hø})
.; 1. {-vat} úmf. avoidable îMBh. ({a-parihø})
.; 2. {-vat} úind. (úifc.) like the omission of îSa1h.
.; {-vizuddhi} úf. (with Jainas) purification by such mortification and penance as are enjoined by the example of ancient saints or sages îW.
.; {-sU} úf. (a cow) bearing a calf only after a long time (of barrenness) îTS. îSch.
.; {-sthAna} ún. a space of common land extending round a village or town îKull. on îMn. viii , 238.
.; {parihAraka}3{pari-hAraka} úmf({ikA})n. repelling , refuting îMW.
.; úm. or ún. an armet îL. (cf. {øharaka} and {parihATaka}).
.; {parihArin}3{pari-hArin} úmf. (úifc.) avoiding , shunning îDas3. îBa1lar.
.; {parihArya}3{pari-hArya} úmf. to be shunned or avoided or omitted or escaped from îMBh. îR. &c.
.; ÷to be severed or separated îKatha1s.
.; ÷to be taken off or away îW.
.; ÷to be endowed with a privilege îYa1jn5. îSch.
.; ÷to be repeated (cf. {øhartavya}) , AîPra1t.
.; úm. a bracelet îL. (cf. {pArihArya}).
.; {parihRta}3{pari-hRta} úmf. shunned , avoided îKa1v.
.; abandoned , quitted îW.
.; taken , seized îib.
.; ún. what has been wrapped round or put on îBhP.
.; {parihRti}3{pari-hRti} úf. shunning , avoiding îAitBr. 1.
.; {parihRtya}3{pari-hRtya} úind. keeping away , excluding , with the exception of (úacc.) îR.
.; at a distance of (úacc.) îVar. 2.
.; {parihRtya}3{pari-hRtya} úmf. to be delivered or handed over îAitBr. _
.; {parihRS}1{pari-ùhRS} Caus. {-harSayati} , to delight greatly , cause to rejoice îMBh. îHariv.
.; {pariharSaNa}3{pari-harSaNa} úmf({I})n. greatly delighting îMBh.
.; {pariharSita}3{pari-harSita} úmf. greatly delighted îib.
.; {pariharSin}3{pari-harSin} úmf. delightful îMBh.
.; {parihRSita}3{pari-hRSita} úmf. delighted , very glad îib.
.; {parihRSTa}3{pari-hRSTa} úmf. úid. ({-mAnasa} úmf. îR.)
.; blunt , obtuse (teeth) îBhpr. _
.; {parihNuta}1{pari-hNuta} úmf. (û {hnu}) denied , refused îAV. _
.; {parihrut}1{pari-hru4t} úmf. (û {hvR}) causing to fall îRV.
.; {parihvRta}3{pari-hvRta} - {a4-pari-hvRta}.

.; {parihvRti}3{pari-hvRti} ({pa4ri-}) , úf. deceiving , injuring , harming îRV. viii , 47 , 6 (úloc. {hRtA4}!) ; ix , 79 , 2. _
.; {parihvAlam}1{pari-hvA4lam} úind. (û {hval}) stammering , faltering îS3Br. _
.; {parI}1{parI}1 in úcomp. for {pari}.
.; {parIkSit}3{parI--kSit} úm. (û2. {kSi}) N. of a son of Abhi-manyu and father of Janam-ejaya îMBh. &c.
.; of a son of Kuru îPur.
.; of a son of An-as3van and father of Bhi1ma-sena îMBh.
.; of a king of A-yodhya1 îib. (cf. {pari-kSit}).
.; {parIkSita}3{parI--kSita} (îS3a1rn3gP.) andð úm. = prec.
.; {parIkSiti}3{parI--kSiti} (îPrab. îSch.) , úm. = prec.
.; {parINaze}3{parI--Na4ze} Vedic úinf. (û1. {naz}) to attain or to be attained îRV. i , 54 , 1
.; {parINah}3{parI--Na4h} úf. (û {nah})
.; únom. {Nat} îPa1n2. 6-3 , 116 ; viii , 2 , 34 îSch.) enclosure or anything enclosed , (esp.) a receptacle or box belonging to a carriage îRV. îAV. : îS3Br. îKa1t2h.
.; N. of a place on the Saras-vati1 îBr. îS3rS.
.; {parINama}3{parI--NAma} úm. (û {nam}) course or lapse of time îR. (cf. {pari-Nø}).
.; {parINaya}3{parI--NAya} úm. (û {nI}) = {pari-Nø} îL.
.; {parINaha}3{parI--NAha} úm. (û {nah}) circumference , width îMBh. îR. îSus3r.
.; a piece of common land encircling a village îYa1jn5.
.; N. of S3iva îL. (cf. {pari-Nø}).
.; {parItat}3{parI--tat} (û {tan}) îPa1n2. 6-3 , 116 îSch.
.; {parItApa}3{parI--tApa} úm. = {pari-tø} îMBh.
.; {parItSa}3{parI--toSa} úm. = {pari-tø} îGi1t. 1.
.; {parItta}3{parI--tta} úmf. - {pari-dA} (p. 595). 2.
.; {parItta}3{parI--tta} úmf. (û {do})
.; cf. îPa1n2. 6-3 , 124) cut round , circumscribed , limited îBuddh.
.; {-zubha} úm. úpl. N. of the gods of the 13th order îMWB. 212
.; {-ttA7bha} úm. úpl. N. of the gods of the 10th order îib. 211.
.; {parIdAha}3{parI--dAha} úm. burning , cauterizing îSus3r. îCar.
.; {parIdhAna}3{parI--dhAna} ún. a mantle , garment îMBh. (cf. {paridhø}).
.; {parIdhAvin}3{parI--dhAvin} úm. = {pari-dhø} îW.
.; {parIdhyai}3{parI--ùdhyai} (only úpf. {-dadhyau}) , to meditate , ponder îR.
.; {parIpAka}3{parI--pAka} úm. ripening , maturing , full development îSus3r. îCar. îKa1ran2d2.
.; the result or consequences of anything îMcar. (cf. {pari-pø}).
.; {parIbhAva}3{parI--bhAva} úm. = {pari-bhø} îL.
.; {parImANa}3{parI--mANa} ún. measure , circumference , size , weight , number , amount îMBh. îYa1jn5. îHcat. (cf. {pari-mø}). [605,2]

.{parIrambha}3{parI--rambha} úm. = {pari-rø} iGi1t. iPrab. iBa1lar.
 .{parIvarta}3{parI--varta} úm. exchange , barter iHit. (v. 1.)
 .; N. of the Kulrma or 2nd incarnation of Vishn2u iL. (cf. {pari-vø}).
 {-vartam} únd. (û {vRt}) in a circle , recurring , repeatedly
 iTa1n2d2Br.
 .{parIvAda}3{parI--vAda} úm. reproof , censure iMn. iA1past.
 .{parIvApa}3{parI--vApa4} úm. fried grains or sour milk iVS.
 .; furniture iL.
 .; a piece of water iL.
 .; sowing iL. (cf. {pari-vø} under {pari-} û2. {vap}).
 .{parIvApya}3{parI--vApya} úmfn. = {pari-vø} (under {pari-} û2.
 {vap}) iKa1tyS3r.
 .{parIvAra}3{parI--vAra} úm. train , retinue iMBh. iKa1v. &c.
 .; a sheath , scabbard iL. (cf. {pari-vø} under {pari-} û1. {vR}).
 .{parIvAha}3{parI--vAha} úm. = {pari-vø} iMBh.
 .; the royal insignia iL.
 .{parIvettR}3{parI--vettR} úm. = {pari-vø} iMn. iii , 172.
 .{parIveSa}3{parI--veSa} úm. a halo round the sun or moon iHariv. (cf.
 {pari-vø}).
 .{parIzAsa}3{parI--zAsa} úm. (û {zas}) anything cut out , an excision
 iAV.
 .; a kind of tongs used for lifting a kettle from the fire iS3Br.
 .{parIzeSa}3{parI--zeSa} úm. rest , remainder iAitBr. (cf. {pari-zø}).
 .{parISahA}3{parI--SahA} úf. = {pari-Sø} (under {pari-Sah}) iHYog.
 .{parISeka}3{parI--Seka} úm. = {pari-Sø} (under {pari-Sic}) iSus3r.
 .{parIsara}3{parI--sara} úm. circumference , surroundings iBa1lar. (cf.
 {pari-sø}).
 .{parIsarpa}3{parI--sarpa} úm. a species of worm causing leprosy iSus3r.
 .; a kind of lileprosy iCar. (cf. {pari-sø} under {pari-sRp}).
 .{parIsaryA}3{parI--saryA} úf. = {pari-sø} iL.
 .{parIsAra}3{parI--sAra} úm. going about or round iL.
 .{parIhAra}3{parI--hAra} úm. avoiding , shunning , caution iSus3r.
 .; disrespect iL.
 .; (in gram. and dram.) = {pari-hø}.
 .{parIhAsa}3{parI--hAsa} úm. = {pari-hø} iCa1n2.
 .; {-kezava} úm. N. of a temple of Vishn2u iRa1jat.
 .; {-kSama} úmfn. able to deride or surpass iBhar2.
 .; {-zIla} úmfn. = {pari-hAsa-zø} iRa1jat. _
 .{parI}1{parI7}2 ({pari-ûi}) , úP. {pary-eti} (úImpv. {parI7hi}) iMBh.
 .; úPot. {pa4rtyAm} iTS.
 .; úimpf. {paryait} iS3Br.
 .; úpf. {pa4rI7yAya} iTS.
 .; úfut. {pary-etA} iChUp.
 .; úind. p. {parI7tya} iPa1rGr2.
 .; {pary-AyaM} iBr.
 .; úinf. {pa4ry-etave} iRV.) , ÷to go about , move in a circle

.; (trans.) ÷to go or flow round (úacc.) , circumambulate , surround ,
 include , grasp , span iRV. &c. &c.
 .; ÷to run against or into , reach , attain iAV. iS3Br. iChUp.
 .; (with or sc. {manasA}) ÷to perceive , ponder iMBh. iR.: Intens. úA1.
 {pa4rI7yate} , to move round or in a circle iRV.
 .{parI7ta}3{parI7ta} úmfn. standing or moving round , surrounding iMBh.
 .; past , elapsed , expired iR.
 .; surrounded , encompassed , filled , taken possession of , seized
 (with úinstr. or in úcomp.) iMBh. iKa1v. &c.
 .; = {viparI7ta} , inverted iMBh.
 .; úw.r. for {parI7ta} iib.
 .; úm. úpl. N. of a people iVP.
 .; {øta-tA} úf. the being surrounded or filled iL.
 .; {øtin} úmfn. (úifc.) filled with , seized by iSus3r.
 .{parI7tya}3{parI7tya} úmfn. to be circumambulated ({a-parø}) iKa1tyS3r.
 —
 .{paryaya}2{pary-aya} úm. revolution , lapse , expiration , waste or
 loss (of time) iMn. iMBh. &c.
 .; the time of revolution (of a planet) iGan2it.
 .; change , alteration iib.
 .; inversion , irregularity , confusion with (úcomp.) iMBh. iSus3r.
 .; contrariety , opposition iW.
 .; deviation from enjoined or customary observances , neglect of duty
 iib.
 .{paryayaNa}3{pary-ayaNa} ún. going about , walking round ,
 circumambulating (úe.g. of a sown field) iMa1nGr2. iGobh. (iSch. `` the
 reaping of corn "")
 .; fit to be wound round (an arrow or other object) iKaus3.
 .; a horse's saddle or housings (= {paryANa}) iL. _
 .{paryAya}2{pary-Aya} úm. going or turning or winding round , revolving
 , revolution iKa1tyS3r.
 .; course , lapse , expiration of time iMBh. iHariv. iVet.
 .; regular recurrence , repetition , succession , turn (úibc. or {eNa}
 , úind. in turn , successively , alternately
 .; {caturthe@paryAye} , at the fourth time) iKa1tyS3r. iLa1t2y. iMn.
 &c.
 .; a regularly recurring series or formula (esp. in the Ati-ra1tra
 ceremony) iBr. iS3rS. ({-tva} ún.)
 .; = {-sU7kta} iSa1y.
 .; a convertible term , synonym ({-tA} úf. {-tva} ún.) iPan5c. iSa1h.
 iPa1n2. iSch.
 .; way , manner , method of proceeding ({anena@pary-AyeNa} , in this
 manner) iSaddhP.
 .; probability iMBh.
 .; (in úrhet.) a úpartic. figure of speech iKpr. iSa1h.
 .; (with Jainas) the regular development of a thing and the end of this

dñdevelopment îSarvad.
.; opportunity , occasion îL.
.; formation , creation îL.
.; point of contact îL.
.; {-krama} úm. order of succession , regular rotation or turn îMW.
.; {-cyuta} úmfn. one who has lost his turn , superseded , supplanted
îib.
.; {-pada-maJjarI} úf. {-muktA7vaII} úf. {-ratna-mAIA} úf. N. of úwks.
.; {-vacana} ún. a convertible term , synonym îVa1rtt. on îPa1n2. 1-1 ,
68
.; {-vAkya} ún. similar words îHariv.
.; {-vAcaka} úmfn. expressing a corresponding notion
.; (with {zabda}) , úm. a synonym îMBh.
.; {-vRtti} úf. alternate course or action îMW.
.; {-zabda} úm. a synonym îTattvas.
.; {-zayana} ún. alternate sleeping and watching îW.
.; {-zas} úind. by phrases or sentences îA1s3vS3r.
.; periodically îKa1t2h. îSus3r.
.; in succession , by turns îMBh.
.; {-zastra} (!) , ún. úpl. N. of úwk.
.; {-sU7kta} ún. a hymn with regularly recurring phrases or sentences
îAV. îAnukr.
.; {-sevA} úf. service by rotation îKum.: {øya7tman} úm. the finite
nature , finiteness îSarvad. [605,3]
.; {øya4nna} ún. food intended for another îYa1jn5.
.; {øya7rNava} úm. ``" ocean of synonyms "" , N. of a lexicon
.; {øyo7kta} ún. (in úrhet.) a úpartic. figure of speech (in which the
fact to be intimated is expressed by a turn of speech or periphrasis)
îSa1h.
.; {øyo7kti} úf. úid. îVa1m.
.; {paryAyika}3{pary-óAyika4} úmfn. composed in strophes îAV.
.; {paryAyin}3{pary-óAyin4n} úmfn. embracing , including îAitBr.
.; encompassing (in a hostile manner) îAV.
.; periodical îVS. _
.; {paryetR}2{pary-etR4} úm. subduer , conqueror îRV.
.; {paryehi}3{pary-óehi} úm. N. of a man
.; ({I}) , úf. N. of a woman , úg. {zArGgaravA7di} . _
.; {parIkS}1{parI7kS} ({pari-úIkS}) , úA1. {parI7kSate} (pr. p.
{parI7kSat} îMBh.
.; imp. {pary-aikSat} [îSa1y. {-aicchat}] îS3Br.) , ÷to look round ,
inspect carefully , try , examine , find out , observe , perceive îS3Br.
&c. &c.: Caus. {parI7kSayati} , to cause to examine or investigate îMn.
.; {parIkSaka}3{parI7kSaka} úmfn. trying , examining îW.
.; úm. a prover , examiner , judge îRa1jat. îPan5c.
.; {parIkSaNa}3{parI7kSaNa} ún. (rarely {øNA} úf.) trying , testing ,
experiment , investigation îMn. îMBh. &c.

.{parIkSaNIya}3{parI7kSaNIya} úmfn. to be tried or investigated ({-tva}
ún.) îNya1yam. îSch.
.; ÷to be submitted to ordeal îW.
.; {parIkSA}3{parI7kSA} úf. inspection , investigation , examination ,
test , trial by ordeal of various kinds (2. {divya}) îMn. îMBh. &c.
.; N. of úwk.
.; {-kSama} úmfn. standing the test îSarvad.
.; {-tattva} ún. {-paddhati} úf. N. of úwks.
.; {økSA7rtha} úmfn. wishing to try or test îA1past.
.; {parIkSita}3{parI7kSita} úmfn. carefully inspected , tried , examined
îMn. îMBh. &c.
.; {parIkSitavya}3{parI7kSitavya} úmfn. to be tried or tested or examined
or proved îVar. îPrab.
.; {parIkSin}3{parI7kSin} ^ {nANaka-pø}.
.; {parIkSya}3{parI7kSya} úmfn. = {økSitavya} îMBh. îVar.
.; {parIcikSiSu}3{parI7cikSiSu} úmfn. (fr. úDesid.) wishing to try or
examine îL. _
.; {parIjyA}1{parI7jyA} úf. ({pari} + {ijyA} , ú {yaj}) a secondary
rite (= {pari-yajJa}) îS3a1n3khS3r. _
.; {parINas}1{pa4rINas} úm. (ú {pRR} ?) plenty , abundance îRV.
.; ({asA}) , úind. richly , abundantly îib. (cf. îNaigh. i , 3).
.; {parINasa}3{parINasa4} ún. = {øNas} úm. îRV. _
.; {parIta}1{parI7ta} ^ 2. {parI7} , col. 2. _
.; {parIti}1{parI7ti} = {puSpA7Jjana} îL. _
.; {parItta}1{parI-tta}1. 2 ^ under {pari-dA} and 1. {parI}. _
.; {parIdhya}1{parI7dhya} ({pari} + {idhya} , ú {indh}) , to be
kindled îTS. _
.; {parIndana}1{parIndana} ún. gratification , present îVajracch.
.; {parIndita}3{parInódita} úmfn. gratified , presented îib. _
.; {parIps}1{parI7ps} {øpsA} , {øpsu} , ^ {pary-Ap} . _
.; {parIman}1{pa4rIman} (ú {pRR} ?) , bounty , plenty
.; ({ømaNi}) , úind. plentifully îRV. ix , 71 , 3. _
.; {parIra}2{parIra} ún. a fruit îUn2. iv , 30 îSch. _
.; {parIraNa}1{parIraNa} ún. a tortoise îL.
.; a stick îL.
.; = {paTTa-zA7Taka} îL. _
.; {parIz}1{parI7z} ({pari-úIz}) , úA1. {parI7STe} , to be able to
(úinf.) îKa1s3i1Kh. _
.; {parIS}1{parI7S} ({pari-} ú3. {iS}) , úP. {pary-eSati} (úaor.
{pary-aiSiSat}) , to seek or search about for îChUp. îMBh.
.; (úA1.) îSaddhP.: Caus. {pary-eSayati} úid. îSaddhP.
.; {parISTi}3{parI7STi} úf. investigation , research , inquiry îJaim.
îPat.
.; service , attendance , homage îL.
.; freedom of will îL. _
.; {paryeSaNa}2{pary-eSaNa} ún. search , inquiry , investigation îMBh.

.; striving after îNya1yas.
.; ((A)), úf. = {par17STi} îPa1n2. 3-3 , 107 îVa1rtt. 3 îPat.
.; {paryeSTavya}3{pary-ôeSTavya} úmf. to be sought îMBh.
.; ÷to be striven after îCar.
.; {paryeSTi}3{pary-ôeSTi} úf. searching for , inquiry îSaddhP.
.; striving after worldly objects îJa1takam. _
.; {par1STa}1{par17STa} ^ {pari-yaj} , p. 599. _
.; {paru}1{paru} úm. (û {pRR}
.; cf. {pa4rus} below) a limb , member (^ {yathA-pø})
.; a mountain îL.
.; the ocean îL.
.; the sky , paradise îL.
.; {paruzas}3{paru--za4s} úind. limb by limb , member by member îAV. _
.; {parucchepa}2{paruc-chepa} úm. (prob. fr. {parut} = {ørus} + {zepa})
N. of a R2ishi (son of Divo-da1sa and author of îRV. i , 127) îNir. îTS.
îS3a1n3khBr. _
.; {parutka}2{parut-ka} úmf. (fr. {parut} = {ørus}
.; cf. prec.) having knots or joints (as grass) îA1pS3r. _
.; {paruzzas}2{paruz-zas} úind. (fr. {parus}) = {paru-zas} (above)
îMaitrS. îKa1t2h. _
.; {paruSa}2{paruSa4} úmf({A})n. (older , úf. {pa4ruSNI}) knotty (as
reed) îAV.
.; spotted , variegated , dirty-coloured îRV. &c. &c.
.; hard , stiff , rugged , rough , uneven , shaggy îMBh. îKa1v. &c.
.; intertwined with creepers (as a tree) îKatha1s. [606,1]
.; piercing , keen , sharp , violent , harsh , severe , unkind îib.
({am} , úind.)
.; úm. a reed îAV.
.; an arrow îS3a1n3khS3r. îLa1t2y.
.; Grewia Asiatica or Xylocarpus Granatum îL.
.; ((paru4Sa)) , úm. N. of a demon îSuparn2.
.; ((A)) , úf. a kind of riddle îMW.
.; ((øSNI)) , úf. N. of one of the rivers of the Panja1b now called
Ra1vil îRV.
.; ún. harsh and contumelious speech , abuse îMBh. îKa1v. &c.
.; the fruit of Grewia Asiatica or Xylocarpus Granatum îL.
.; a species of Barleria with blue flowers îL.
.; {paruSaghana}3{paruSa4--ghana} úm. a dirty-coloured or dark cloud
îPan5c. v , 4.
.; {paruSacarman}3{paruSa4--carman} ún. a rough skin îPan5c.
.; {paruSatar}3{paruSa4--tara} úmf. harsher , sterner îPan5c.
.; {paruSatva}3{paruSa4--tva} ún. roughness , harshness îMW.
.; {paruSavacana}3{paruSa4--vacana} úmf. speaking harshly or unkindly
îBhartr2.
.; ún. harsh or contumelious speech îW.
.; {paruSavAc}3{paruSa4--vAc} úmf. harsh-spoken , úf. = prec. ún. îW.

.; {paruSavAdin}3{paruSa4--vAdin} úmf. = speaking unkindly îMcar. îPan5c.
.; {paruSAkSara}3{paruSA7kSara} úmf. ``" harsh-worded "" , harsh ({am}
úind.) îKa1lid. îPan5c.
.; {paruSAkSepa}3{paruSA7kSepa} úm. (in úrhet.) an objection or
contradiction containing harsh words îKa1vya7d. ii , 144.
.; {paruSAhva}3{paruSA7hva} úm. a species of reed îAV.
.; {paruSetara}3{paruSe7tara} úmf. other than rough , gentle , mild
îRagh.
.; {paruSokti}3{paruSo7kti} úf. abusive or harsh language îKa1v.
.; {øktika} úmf. using it îL. _
.; {paruSita}2{paruSita} úmf. addressed or treated harshly îMBh. îR.
îHit. _
.; {paruSiman}2{paruSiman} úm. rough or shaggy appearance îAitBr. _
.; {paruSI}2{paruSI} in úcomp. for {øSa}.
.; {paruSIkRta}3{paruSI--kRta} úmf. spotted , soiled , stained îHariv.
.; treated roughly , Am.
.; {paruSIbhU}3{paruSI--ûbhU} to be soiled or dirty îS3ak. vii , 17 (v.
1.) _
.; {paruSmat}2{paruS-mat} úmf. having knots or joints ({parut-ka})
îA1pS3r. îSch. _
.; {paruSya}2{paruSya} úmf. variegated , manifold îAitBr. _
.; {parus}2{pa4rus} ún. a joint or knot (esp. of a cane or reed , orig. ``"
fullness "" , úi.e. the full or thick part of the stalk) , a limb or
member of the body îRV. îAV. îVS. îS3Br.
.; a part or portion îRV. îTS. îTBr.
.; Grewia Asiatica îL. _
.; {parUSa}2{parUSa} úm. Grewia Asiatica (from the berries of which a
cooling beverage is prepared) or Xylocarpus Granatum îSus3r.
.; {parUSaka}3{parUóSaka} úm. úid.
.; ún. the fruit of this tree îS3a1n3khS3r. îVar. îSus3r. _
.; {parut}1{parut} úind. (îPa1n2. 5-3 , 22) last year îL. [Cf. {parAri}
.; Gk. \$, \$; Lith. ¶{pe4rnay} ; Goth. &&&185799[606,1] ¶{fai4rneis} ;
Angl. Sax. ¶{fyrn} ; HGerm. ¶{vert} , ¶{verne}.]
.; {paruttna}3{parut-tna} úmf. belonging to last year , last year's
îPa1n2. 4-3 , 23 îVa1rtt. 1. _
.; {parudvAra}1{parudvAra} or {parula} úm. a horse îL. _
.; {paruSa}1{paruSa} ^ under {paru}. _
.; {pare}1{pare7}2 ({parA-ûi}
.; for 1. ^ p. 589 , col. 1) , úP. {parai9ti} (úImpv. 2. 3. úsg.
{pa4re7hi} , {parai9tu}
.; pr. p. {parA-ya4t}
.; úind. p. {pare7tya}) , ÷to go or run away , go along , go towards
(úacc.) îRV. &c. &c.
.; ÷to depart , die îRV. îAV.
.; ÷to reach , attain , partake of (úacc.) îMBh. îKir.
.; {pareta}3{pa4re7ta} úmf. departed , deceased , dead îRV. îAV. îYa1jn5.

.; úm. a kind of spectre , a ghost , spirit îL.
.; {-kalpa} úmfn. almost dead îR.
.; {-bhartR} úm. ``" lord of the departed "" , N. of Yama îS3is3.
.; {-bhUmi} úf. ``" place of the dñdeparted "" , a cemetery îKum.
.; {-rAj} (L.) , {-rAja} (îNaish.) , úm. = {-bhartR} îL.
.; {øtA7carita} úmfn. frequented or inhabited by the dñdeparted îDas3.
.; {øtA7vAsa} úm. = {-bhUmi} îib.
.; {pareti}3{pa4re7ti} úf. departure îRV.
.; {pareyivas}3{pare7yiva4s} úmfn. one who has departed or died îRV. _
.; {parekS}1{pare7kS} = {parA-ûIkS} (úPot. {pa4re7kSeta}
.; úind. p. {pare7kSya}) , ÷to look at (anything at one's side) îTS.
îS3Br. _
.; {pareNa}1{pareNa} ^ under 1. {pa4ra} , p. 586 , col. 2. _
.; {paredyavi}1{pare-dyavi} {pare-dyus} &c. ^ p. 589 , col. 1. _
.; {pareman}1{pa4reman} prob. úw.r. for {parIman} îSV. _
.; {pareSTu}1{pareSTu} and {øTukA} úf. a cow which has often calved îL. _
.; {parOMhu}1{parOMhu} {parokSa} &c. ^ under {parO} , p. 589 , col. 1. _
.; {paroSNI}1{paroSNI} úf. a cockroach (also written {øSTI}) îL.
.; N. of a river îRa1jat. (Cf. {paruSNI} under {paruSa}.) _
.; {parka}1{parka} ^ {madhu-pø} . _
.; {parkaTa}1{parkaTa} úm. a heron îL.
.; ({I}) , úf. Ficus Infectoria ({-vRkSa}). îHit. (also {øTI} îL.)
.; a fresh betel-nut îL.
.; ún. regret , anxiety îL. _
.; {parjanya}1{parja4nya} úm. (û {pRc} , or {pRj} ?) a raincloud , cloud
îRV. &c. &c. [606,2]
.; rain îBhag. iii , 14
.; rain personified or the god of rain (often identified with Indra)
îRV. &c. &c.
.; N. of one of the 12 A1dityas îHariv.
.; of a Deva-gandharva or Gandharva îMBh. îHariv.
.; of a R2ishi in several Manv-antaras îHariv. îMa1rkP.
.; of a Praja1-pati (father of Hiran2ya-roman) îVP.
.; ({ønyA} or {ønl}) , úf. Curcuma Aromatica or Xanthorrhiza îL. [Cf.
Goth. ¶{fairguni} ; Icel ¶{fi"rgyn} ; Lith. ¶{perku4nas}.]
.; {parjanyakrandya}3{parja4nya--krandya} ({øja4nø}) , úmfn. muttering
like Parjanya or a rain-cloud îRV.
.; {parjanyaajinvita}3{parja4nya--jinvita} ({øja4nø}) , úmfn. impelled by
PñParjanya îib.
.; {parjanyanAtha}3{parja4nya--nAtha} úm. having PñParjanya as protector
or patron îMW.
.; {parjanyaninada}3{parja4nya--ninada} úm. ``" PñParjanya's sound "" ,
thunder îR.
.; {parjanyapatnI}3{parja4nya--patnI} ({øja4nø}) , úf. having PñParjanya
for husband îAV.
.; {parjanyaprayoga}3{parja4nya--prayoga} úm. N. of úwk.

.; {parjanyaretas}3{parja4nya--retas} ({øja4nø}) , úmfn. sprung from the
seed of PñParjanya , úi.e. nourished by rain (as reed) îRV.
.; {parjanyavRddha}3{parja4nya--vRddha} ({øja4nø}) , úmfn. nourished by
PñParjanya or the rain-cloud (as Soma) îib.
.; {parjanyazAnti}3{parja4nya--zAnti} úf. N. of úwk.
.; {parjanyasUkta}3{parja4nya--sU7kta} ún. a hymn to PñParjanya (as îRV. v
, 83) îCat.
.; {parjanyaAtman}3{parja4nyA7tman} úmfn. having the nature of PñParjanya
îTS.
.; {parjanyaAvAta}3{parja4nyA-vA4ta} úm. údu. the god of rain and the god
of wind îRV. _
.; {parN}1{parN} úcl. 10. úP. {parNayati} (îDha1tup. xxxv , 84 , a) , ÷to
be green or verdant (prob. úNom. fr. next or invented to explain it). _
.; {parNa}2{parNa4} ún. a pinion , feather (also of an arrow) , wing îRV.
&c. îBr. îMBh.
.; a leaf (regarded as the plumage of a tree) îRV. &c. &c. (úíf. úf.
{A} , but in N. of plants {I})
.; cf. îPa1n2. 4-1 , 64)
.; the Pa1n or betel leaf îL.
.; úm. Butea Frondosa (a large-leaved sacred tree whose wood is used for
making sacred vessels , later generally called {palAza}) îRV. îAV. îBr.
îYa1jn5. ({-tva4} ún. îMaitrS.)
.; N. of a teacher îVa1yuP. (cf. úg. {zivA7di})
.; (úpl.) of a people îVP.
.; of a place , iv , 2 , 145
.; ({I}) , úf. a collect. N. of 4 plants ending with {parNI} îCar.
.; Pistia Stratiotes îL.
.; the leaf of Asa Foetida (?) îL. [According to îUn2. iv , 6 fr. û
{pRR} . but more probably fr. a û {pR} , orig. {spR} ; cf. Lith.
¶{sparna} ; HGerm. ¶{varn} , ¶{Farn} ; Angl. Sax. ¶{fearn} ; Eng.
¶{fern}.]
.; {parNakaSAyaniSpakva}3{parNa4--kaSAya4-niSpakva} (îS3Br.) andð úmfn.
boiled with the juice of the bark of the Butea Frondosa or with the
juice of any leaves.
.; {parNakaSAyapakva}3{parNa4--kaSAyapakva} (îKa1tyS3r.) , úmfn. boiled
with the juice of the bark of the Butea Frondosa or with the juice of
any leaves.
.; {parNakAra}3{parNa4--kAra} úm. a vender of betel lñleaves.
.; {parNakuTika}3{parNa4--kuTika} orð úf. a hut made of lñleaves îL.
.; {parNakuTI}3{parNa4--kuTI} úf. a hut made of lñleaves îL.
.; {parNakRcchra}3{parNa4--kRcchra} úm. ``" leaf-penance "" , living for a
time upon an infusion of leaves and Kus3a grass as a religious
observance îVishn2. îYa1jn5.
.; {parNakhaNDa}3{parNa4--khaNDa} úm. a tree without apparent blossoms ,
any tree îL.
.; {parNacara}3{parNa4--cara} úm. ``" leafstalker "" , a kind of deer îL.

.{parNacIrapaTa}3{parNa4--cIra-paTa} úmfn. clad in a garment made of leaves (S3iva) îMBh.
 .{parNacoraka}3{parNa4--coraka} úm. a gall-nut îL.
 .{parNatva}3{parNa4--tva4} ún. the state of the Butea Frondosa îMaitrS.
 .{parNadatta}3{parNa4--datta} úm. N. of a man îL.
 .{parNadhi}3{parNa4--dhi4} úm. ``" feather-holder "" , the part of an arrow to which the fñfeather are fastened îAV.
 .{parNadhvas}3{parNa4--dhvas} úmfn. (únom. {t}) causing the falling of leaves îSch. on îPa1n2. 3-2 , 76 &c.
 .{parNanara}3{parNa4--nara} úm. ``" man of lñleaves "" , an effigy stuffed with lñleaves or made of lñleaves and burnt as a substitute for a lost corpse îCat.
 .{parNanAla}3{parNa4--nAla} úm. a leaf-stalk , petiole îS3am2k.
 .{parNapuTa}3{parNa4--puTa} úm. ún. a leaf rolled into the shape of a funnel îMBh. îR.
 .{parNapuruSa}3{parNa4--puruSa} úm. (prob. = {-nara}) N. of úwk.
 .{parNapratyika}3{parNa4--prAtyika} úm. or ún. N. of a place îRa1jat. (úw.r. for {prAsika} ?).
 .{parNaprazanin}3{parNa4--prA7zanin} (îBa1lar.) ,
 .{parNabhakSa}3{parNa4--bhakSa} (îHariv.) , úmfn. feeding upon leaves.
 .{parNabhedini}3{parNa4--bhedinI} úf. the Priyan3gu tree îL.
 .{parNabhajana}3{parNa4--bhajana} úmfn. = {-bhakSa}
 .; úm. any animal eating lñleaves , a goat îL.
 .{parNamanI}3{parNa4--maNi4} úm. a kind of magical instrument (made of PñPriyan3gu wood ?) îAV.
 .{parNamaya}3{parNa4--ma4ya} úmf({I})n. made of the wood of the Butea Frondosa îTS. îTBr. îKa1t2h.
 .; {øyI-tva} ún. îNya1yam. îComm.
 .{parNamAcAla}3{parNa4--mAcAla} (?) , úm. Averrhoa Carambola îL.
 .{parNamuc}3{parNa4--muc} úmfn. (únom. {T}) = {-dhvas} îUn2. ii , 22 îSch.
 .{parNamRga}3{parNa4--mRga} úm. any animal which frequents the boughs of trees (as a monkey , squirrel &c.) îSus3r.
 .{parNaruh}3{parNa4--ruh} úmfn. (únom. {T}) causing leaves to grow îUn2. ii , 22 îSch.
 .{parNalatA}3{parNa4--latA} úf. the betel plant îL.
 .{parNavat}3{parNa4--vat} úmfn. abounding in leaves , leafy îKa1t2h. îMBh.
 .{parNavalka}3{parNa4--valka4} úm. the bark of the Butea Frondosa (also úpl.) îTS. îTBr. îA1pS3r.
 .; N. of a man , úg. {gargA7di} .
 .{parNavalli}3{parNa4--valli} úf. a species of creeping plant îL.
 .{parNavadya}3{parNa4--vAdya} ún. ``" leaf-music "" , sounds produced by blowing into a folded lñleaves îHariv.
 .{parNavilAsini}3{parNa4--vilAsini} úf. a úpartic. fragrant substance îGal.

.{parNavI}3{parNa4--vI4} úmfn. ``" wing-borne "" , carried by wings îRV.
 .{parNavITika}3{parNa4--vITika} úf. the Areca nut cut in pieces and sprinkled with spices and rolled up in betel leaves îRa1jat.
 .{parNazada}3{parNa4--zada4} úm. the falling of leaves îAV. îVS.
 .; {ødya4} úmfn. relating to it îTS.
 .{parNazabara}3{parNa4--zabara} úm. úpl. N. of a people îMa1rkP.
 .; ({I}) , úf. (prob.) N. of a divine female îCat.
 .{parNazabda}3{parNa4--zabda} úm. the rustling of leaves îPan5c.
 .{parNazayya}3{parNa4--zayya} úf. a couch of lñleaves îR.
 .{parNazar}3{parNa4--zar} úm. a leaf-stalk (esp. of the Butea Frondosa) îAitBr.
 .{parNazakha}3{parNa4--zAkhA4} úf. a bough of the BñButea FrñFrondosa îS3Br.
 .{parNazAda}3{parNa4--zAda} úm. = {-zada} îKa1t2h.
 .{parNazAla}3{parNa4--zAla} úf. ``" leaf-hut "" , an harbour îR. îRagh. îKa1d. (esp. as the dwelling of a Buddhist monk îRTL. 81 ; 430) [606,3]
 .; N. of a great settlement of Bra1hmans in Madhya-des3a between the Yamuna1 and Gan3ga1 îMBh.
 .; {ø1A7gra} úm. N. of a mountain in Bhadra7s3va îMa1rkP.
 .; {ø1Aya} úNom. úA1. {øyate} , ÷to be like an harbour îNaish.
 .{parNazuS}3{parNa4--zuS} úmfn. (únom. {T}) drying or shrivelling leaves îUn2. ii , 22 îSch.
 .{parNasaMstara}3{parNa4--saMstara} úm. having lñleaves for a bed , sleeping on lñleaves îMW.
 .{parNADhaka}3{parNA7Dhaka} úm. N. of a man
 .; úpl. of his descendants , úg. {yaska7di} .
 .{parNAda}3{parNA7da} úm. ``" feeding upon leaves "" , N. of an ancient sage îMBh.
 .; of a Bra1hman îNal.
 .{parNAza}3{parNA7za} (or {øsa}) , úm. Cedrela Toona or a species of Basilicum îHariv. îL.
 .; ({A}) , úf. N. of sev. rivers îMBh. îHariv. îPur.
 .{parNAzana}3{parNA7zana} ún. the feeding on lñleaves îSam2hUp.
 .; úm. a cloud îW.
 .{parNAzin}3{parNA7zin} úmfn. feeding on lñleaves îVishn2.
 .{parNAsi}3{parNA7si} úm. Ocimum Sanctum îW.
 .{parNAhAra}3{parNA7hAra} úmfn. = {øNA7zin} îR.
 .{parNoTaja}3{parNo7Taja} ún. ``" leaf-hut "" , an hermitage îUttarar.
 .{parNotsa}3{parNo7tsa} úm. N. of a village îRa1jat. _
 .{parNaka}2{pa4rNaka} úm. = {bhilla} îMahi1dh.
 .; N. of a man
 .; úpl. of his descendants , úg. {upakA7di}
 .; ({iKa}) , úf. a kind of vegetable îCar.
 .; N. of an Apsaras îHariv. _
 .{parNaya}2{parNaya}1 úNom. úP. {øyati} , to be green îDha1tup. _
 .{parNaya}2{parNa4ya}2 úm. N. of an enemy (``" of an Asura "" îSa1y.)

slain by Indra îRV.

.{parNayaghna}3{parNa4ya--ghna4} ún. the slaying of Parn2aya îib. _
. {parNala}2{parNala} úmf. full of leaves , leafy , úg. {sidhmA7di} _
.; {øII-bhUta} úmf. being leafy or green îBhat2t2. _
. {parNasa}2{parNasa} úmf. úg. {tRNA7di}. _
. {parNasi}2{parNasi} úm. (only îL.) a house upon or by the water
.; a lotus
.; a vegetable
.; adorning , decoration. _
. {parNika}2{parNika} úmf({I})n. selling or dealing in Parn2i1 , úg. {kisarA7di}. _
. {parNin}2{parNi4n} úmf. winged , plumed îRV.
.; leafy îib.
.; made of the wood of the Butea Frondosa îR.
.; úm. a tree îMBh.
.; Butea Frondosa îL.
.; ({øNinI}) , úf. a species of plant îSus3r.
.; a collect. N. for 4 úpartic. plants îCar.
.; N. of an Apsaras îHariv.
. {NilatA}3{Ni-latA} úf. Piper Betle îL. _
. {parNila}2{parNila} úmf. leafy îUn2. iii , 6 îSch. _
. {parNIya}2{parNIya} úmf. úg. {utkarA7di}. _
. {parNya}2{parNya4} úmf. relating to leaves , leafy îTS. _
. {parNAla}1{parNAla} úm. a boat îL.
.; a spade or hoe îL.
.; single combat îL. _
. {partR}1{partR4} (ú {pR}) , only úinstr. úpl. , with aids , helpfully îRV. _
. {pard}1{pard} úcl. 1. úA1. (îDha1tup. ii , 28) ÷to break wind downwards îSarasv. i , 25. [Cf. Gk. \$; Lat. ¶{pe1do} , &&&186005[606 ,3] ¶{po1dex} ; Lith. ¶{pe4rdz3u} ; Germ. ¶{farzen} , ¶{furzen} ; Angl. Sax. ¶{feortan} ; Eng. ¶{fart}.] _
. {parda}2{parda} úm. breaking wind downwards îL.
.; thick hair îL.
. {pardana}3{paródana} ún. breaking wind îL. _
. {pardi}2{pardi} úm. or úf. N. of a person îL. _
. {parp}1{parp} úcl. 1. úP. {parpati} , ÷to go îDha1tup. xi , 18 (a doubtful root and questionably connected with the following words). _
. {parpa}2{parpa} ún. a wheel-chair (for cripples) îSiddh.
.; young grass
.; a house îUn2. iii , 28 îSch. _
. {parpaTa}2{parpaTa} úm. a species of medicinal plant îSus3r. (Hedyotis Burmanniana or Mollugo Pentaphylla îL.)
.; a kind of thin cake made of rice or pease-meal and baked in grease îL.
.; ({I}) , úf. a red-colouring Oldenlandia îBhpr.

.; a kind of fragrant earth îL.
.; a thin crisp cake (prob. = m.) îW.
. {parpaTadruma}3{parpaTa--druma} úm. a kind of tree (= {kumbhI-vRkSa}) îL. (also {øTI-drø}). _
. {parpaTaka}2{parpaTaka} úm. a species of medicinal plant (= {øpaTa}) îSus3r. îCar. îBhpr.
.; ({I}) , úf. the same or some other med. plant îCar. _
. {parpaTi}2{parpaTi} úm. (with {rAja-putra}) N. of a poet îCat. _
. {parpika}2{parpika} úm. (and {økI} úf.) a cripple who moves about by the aid of a chair îPa1n2. 4-4 , 10 îSch. _
. {parparI}1{parparI} úf. a braid of hair îL. _
. {parparIka}1{parparIka} úm. the sun (ú {pRR}) îUn2. iv , 19 îSch.)
.; fire îL.
.; a tank or piece of water îL. _
. {parparINa}1{parparINa} úm. (only îL.) the vein of a leaf
.; = {parNa-cUrNa-rasa}
.; = {dyUta-kam-bala}
.; ún. = {parvan}. _
. {parpharIka}1{parpharI4ka} úm. one who tears to pieces or fills îRV. x , 106 , 6 (îSa1y.) _
. {parb}1{parb} úcl. 1. úP. {parbati} , ÷to go , move îNalac. (îDha1tup. xi , 21
.; cf. {parp}). _
. {parmADi}1{parmADi} úm. N. of a prince of Karn2a1t2a (v. 1. {ømANDi}) îRa1jat. _
. {paryak}1{pary-ak} úind. (orig. ún. of an unusual {pary-aJc} [607,1]
.; cf. {praty-aJc} &c.) round about , in every direction îBhP. _
. {paryagu}1{paryagu} úmf. (?) in {pAramahaMsyapø} îBhP. iv , 21 , 40.
_
. {paryagni}1{pary-agni} úm. circumambient fire (either a torch carried round the sacrificial animal or = next) îBr.
. {paryagnikarana}3{pary-agni--karaNa} ún. the ceremony of carrying fire round the sñsacrificial añanimal îGr2S3rS.
.; {øNIya} úmf. relating to this ceremony îTBr. îSch.
. {paryagnikartR}3{pary-agni--kartR}
.; úm. one who carries fire round the sñsacrificial añanimal îMa1nS3r.
. {paryagnikR}3{pary-agni--ûkR} (úind. p. {-kRtvA} , or {-kRtya}) , to carry fñfire round (úacc.) îBr. îA1past.
. {paryagnikRta}3{pary-agni--kRta} ({pa4rø}) , úmf. encircled with fire îBr.
. {paryagnikriyamANa}3{pary-agni--kriyamANa} úmf. being encircled with fire
.; ({e}) , úind. during the encircling with fire îAitBr. _
. {paryaGkh}1{pary-ûaGkh} (only 3. úsg. úSubj. úA1. {pary-aGkha4yAte}) , to clasp or encircle round îRV. x , 16 , 7. _
. {paryaGgya}1{pary-aGgya} úmf. ({pari} + {aGga}) being about or at

the side îS3Br. _
 .{paryaJc}1{pary-ûaJc} (only 1. úsg. pr. úP. {pa4ryacAmi}), to turn about or round , revolve îRV. x , 119 , 5. _
 .{paryaGka}2{pary-aGka} úm. (also {palyø} îPa1n2. 8-2 , 22) a bed , couch , sofa , litter , palanquin îKaushUp. îMBh. îKa1v. &c. (also {økikA} úf. îKa1d.
 .; {økI-kRta} úmfn. turned into a couch îGi1t.)
 .; a úpartic. mode of sitting on the ground (a squatting position assumed by ascetics and Buddhists in meditation) îBuddh. (cf. below)
 .; a cloth wound round the back and loins and knees while so sitting îL.
 .; N. of a mountain (son of Vindhya) îL.
 .{paryaGkagranthibandha}3{pary-aGka--granthi-bandha} úm. the bending of the legs crossways under the body in sitting îMr2icch. i , 1.
 .{paryaGkapaTTikA}3{pary-aGka--paTTikA} (îBhpr.) ,
 .{paryaGkapAdikA}3{pary-aGka--pAdikA} (îL.) , úf. a species of Lupinus.
 .{paryaGkabaddha}3{pary-aGka--baddha} úmfn. sitting with the legs bent crossways under the body , squatting îBuddh.
 .{paryaGkabandha}3{pary-aGka--bandha4} úm. (îKum.) ,
 .{paryaGkabandhana}3{pary-aGka--bandhana} ún. (îL.) the act of sitting with the legs bent and binding a cloth round the back and loins and knees.
 .{paryaGkabhogin}3{pary-aGka--bhogin} úm. a kind of serpent îMW.
 .{paryaGkastha}3{pary-aGka--stha} úmfn. sitting on a sofa îib. _
 .{paryaT}1{pary-ûaT} úP. úA1. {pary-aTati} , {øte} (úImpv. {pary-aTasva}
 .; úfut. {pary-aTiSyati}) , ÷to roam or wander about , travel over (úacc. or úloc.) îMBh. îKa1v. îPan5c.
 .{paryaTa}3{pary-óaTa} úm. úpl. N. of a people îR.
 .{paryaTaka}3{pary-óaTaka} úm. a tramp , vagabond îMr2icch. îSch.
 .{paryaTana}3{pary-óaTana} ún. wandering about , roaming through (úgen. or úcomp.) îPan5c. îBhP.
 .{paryaTita}3{pary-óaTita} úmfn. one who has roamed or wandered îPan5c.
 .; ún. = prec. îib. _
 .{paryadhyayana}1{pary-adhyayana} úmfn. averse from study îPa1n2. 2-2 , 18 îVa1rtt. 4 îPat. _
 .{paryan}1{pary-ûan} úP. {pary-aniti} îPa1n2. 8-4 , 20 îVa1rtt. 1 îPat.
 _
 .{paryanubandha}1{pary-anu-bandha} úm. (û {bandh}) binding round îL. _
 .{paryanuyuj}1{pary-anu-ûyuj} (úind. p. {-yujya} îNaish.) , to ply with questions.
 .{paryanuyukta}3{pary-anu-óyukta} úmfn. asked , questioned îCar.
 .{paryanuyoktavya}3{pary-anu-óyoktavya} úmfn. to be questioned , to be urged to answer a question îS3am2k.
 .{paryanuyoga}3{pary-anu-óyoga} úm. asking , inquiring , questioning îA1pS3r. îSch.
 .; an inquiry with the object of refuting a statement îL.

.; censure , reproach îYa1jn5. îSch.
 .{paryanuyojya}3{pary-anu-óyojya} úmfn. to be blamed or censured ({jyo7pe7kSaNa} ún. omitting to blame what ought to be blamed) îNya1yas. îSarvad. _
 .{paryanta}1{pary-anta4} úm. circuit , circumference , edge , limit , border
 .; side , flank , extremity , end îTBr. îMBh. îKa1v. &c. (úifc. `"
 bounded by "' , `"' extending as far as "' [f. {A}]
 .; or úibc. `"' adjoining , neighbouring "')
 .; ({am}) , úind. entirely , altogether , S3ukas
 .; (úifc.) ÷to the end of , as far as îKap.
 .; {paryantAt@paryantam} , from one end to the other îVar.
 .; ({e}) , úind. at the end îKatha1s.
 .; úmf({A})n. coming to an end with , being a match for îLalit.
 .; extending in all directions îHariv. (v. l. {pary-asta}).
 .{paryantadeza}3{pary-anta4--deza} úm. a neighbouring or adjacent district îHariv.
 .{paryantaparvata}3{pary-anta4--parvata} úm. an adjoining hill îL.
 .{paryantabhU}3{pary-anta4--bhU} úf. ground contiguous to the skirts of a river or mountain îW.
 .{paryantasaMsthita}3{pary-anta4--saMsthita} (R2it.) ,
 .{paryantastha}3{pary-anta4--stha} (îKatha1s.) ,
 .{paryantasthita}3{pary-anta4--sthita} (îW.) , úmfn. limitative , confining , neighbouring. _
 .{paryantikA}2{paryantikA} úf. loss of all good qualities , depravity îL. _
 .{paryantikR}2{paryanti-ûkR} to finish
 .; {-kRta} úmfn. finished îDivyA7v. _
 .{paryantIya}2{paryantIya} úmfn. being at the end îA1pS3r. _
 .{paryanya}1{paryanya} úw.r. for {parjanya}. [607,2] _
 .{paryanviS}1{pary-anv-iS} î3. úP. {-icchati} , to seek for , search after îMBh. _
 .{paryaya}1{pary-aya} {pary-ayaNa} , {pary-Aya} , ^ under 2. {parI7}.
 _
 .{paryarSaNa}1{pary-arSaNa} ^ under {pary-RS}. _
 .{paryavakRR}1{pary-ava-ûkRR} úP. {-kirati} , to scatter round or about , shed over îMBh. _
 .{paryavacchid}1{pary-avacchid} ({ava} + û {chid}) , úP. {-cchinatti} ({-cchinadAni}) , to cut off on both sides or all round îAitBr. _
 .{paryavadAta}1{pary-ava-dAta} úmfn. (û {dai}) perfectly clean or pure îKa1d.
 .; very accomplished îDivyA7v.
 .; well acquainted or conversant with (úloc.) îCar. ({-tva} ún.)
 .; well known , very familiar îib.
 .{paryavadAtazruta}3{pary-ava-dAta--zruta} úmfn. perfectly skilled in art ({-tA} úf.) îCar. _

.{paryavado}1{pary-ava-ûdo} úP. {-dyati} , to cut off or slice all round îTS.
 .{paryavadAna}3{pary-ava-ôdAna} ún. complete destruction or disappearance îLalit.
 .{paryavadApayitR}3{pary-ava-ôdApayitR} úm. (fr. Caus.) a distributor îDivyA7v. _
 .{paryavadhAraNa}1{pary-ava-dhAraNa} ún. (û {dhR}) precise determination , careful consideration , refining , subtilizing îVeda7ntas. îSch. _
 .{paryavanaddha}1{pary-ava-naddha} úmfn. (û {nah}) overgrown îDivyA7v. _
 .{paryavanud}1{pary-ava-ûnud} úP. {-nudati} , to push towards (úacc.) îTa1n2d2Br. _
 .{paryavapanna}1{pary-ava-panna} úmfn. (û {pad}) broken down , destroyed , annihilated , frustrated îPat.
 .{paryavapAda}3{pary-ava-ôpAda} úm. transformation îib. _
 .; {ødya} úmfn. effecting transformation îib. _
 .{paryavarodha}1{pary-ava-rodha} úm. (û {rudh}) obstruction , hindrance îL. _
 .{paryavaziS}1{pary-ava-ûziS} (only úPot. {-ziSyet}) , to border , circumscribe îVait.
 .{paryavazeSa}3{pary-ava-ôzeSa} úm. end , termination îMW.
 .{paryavazeSita}3{pary-ava-ôzeSita} úmfn. (fr. Caus.) left remaining îBhP.
 .; regarded as the end of all (úí.e. God) îMW. _
 .{paryavaSTambh}1{pary-ava-STambh} (û {stambh})
 .; úPass. {-STabhyate} úind. p. {-STabhya}) , ÷to surround , invest îKa1v.
 .{paryavaSTabdha}3{pary-ava-ôSTabdha} úmfn. surrounded , invested îMa1l1ati1m.
 .{paryavaSTambhana}3{pary-ava-ôSTambhana} ún. surrounding , investing îUttarar. _
 .{paryavasRp}1{pary-ava-ûsRp} úP. {-sarpati} , to creep up to , approach in a creeping manner îS3a1n3khBr. _
 .{paryavaso}1{pary-ava-ûso} úP. {-syati} , to result or end in , amount to (úloc. or úacc. with {prati}) îKa1v. îSa1h.
 .; ÷to finish , complete , conclude , include îMW.
 .; ÷to endeavour îib.
 .; ÷to perish , be lost , decline îA.
 .{paryavasAna}3{pary-ava-ôsAna} ún. end , termination , conclusion , issue ({At} úind. in consequence of) îGobh. îNa1lg. îHit.
 .; comprehending , including , amounting to (úloc.) îSarvad.
 .{paryavasAnika}3{pary-ava-ôsAnika} úmfn. coming to a close , tending towards an end îMBh. (v. l. {pAryavasø}).
 .{paryavasAya}3{pary-ava-ôsAya} úm. = {øsaAna}
 .; úifc. = next îBa1lar.

.{paryavasAyin}3{pary-ava-ôsAyin} úmfn. ending with , amounting to îUttarar. îS3am2k. ({øyi-tva} ún.)
 .{paryavasita}3{pary-ava-ôsita} ({pary-a4va-}) , úmfn. living farther off (= not quite near) îS3Br. îSch.
 .; (with {lokA7ntaram}) departed to îUttarar.
 .; finished , concluded , ended îMBh. îKa1v. &c.
 .; amounting to (úloc.) îS3am2k.
 .; resolved , settled , definitive îSa1h.
 .; {-mati} úmfn. thoroughly acquainted or familiar with (úloc.) îBhP. _
 .{paryavaskanda}1{pary-ava-skanda} úm. (û {skand}) the act of jumping down (from a carriage) îMBh. _
 .{paryavasthA}1{pary-ava-ûsthA} úA1. {-tiSThate} , to become firm or steady îBhag.
 .; ÷to fill , pervade (úacc.) îMBh.: Caus. {-sthApayati} , to comfort , encourage îib.
 .{paryavasthA}3{pary-ava-ôsthA} úf.
 .{paryavasthAna}3{pary-ava-ôsthAna} ún. opposition , contradiction îL.
 .{paryavasthAtR}3{pary-ava-ôsthAtR} úmfn. opposing
 .; an antagonist , adversary îMBh. îPa1n2. 5-2 , 89.
 .{paryavasthita}3{pary-ava-ôsthita} úmfn. standing , stationed
 .; (with úloc.) contained in , devoted or attached to , intent upon , occupied with îMBh. îR. îHariv.
 .; merry , content , comfortable , of good cheer îib. _
 .{paryavAp}1{pary-avA7p} ({ava} + û {Ap}) , úP. {-avA7pnoti} , to study îDivyA7v. _
 .{paryave}1{pary-ave7} ({ava-ûi}) , úP. {-avai9ti} (úPot. {-ave7yAt}) , to turn round , turn in the right direction îAitBr.
 .; ÷to pass , elapse îS3Br.
 .{paryaveta}3{pary-ôave7ta} úmfn. elapsed , expired îKaus3. îHirGr2. _
 .{paryavekS}1{pary-ave7kS} ({ava-ûIkS}) , úA1. {-ave7kSate} , to regard from every side îMBh. [607,3]
 .; ÷to look down upon îKaushUp. _
 .{paryaz}1{pary-az} û1. úP. {-aznoti} , (úPot. {-azyAt}) , to arrive at , reach , attain îRV. _
 .{paryaz}1{pary-az} û2. úP. {-aznAti} , to eat before another (úacc.) , to pass over a person at a meal (úinstr.) îMBh. _
 .{paryazru}1{pary-azru} úmfn. bathed in tears , shedding tears , tearful îMBh. îKa1v. îRa1jat. _
 .{paryas}1{pary-as} û1. úP. {pary-asti} , (3. údu. {pa4ri-STaH})
 .; 2. úpl. {pa4ri-STha}
 .; úpf. {pa4ry-Asa}) , ÷to be in the way of (úacc.) îRV.
 .; ÷to Pass or spend time îib. _
 .{paryas}1{pary-as} û2. úP. úA1. {pary-asyati} , {øte} , to throw or cast or place round îAV. îAitBr.
 .; ÷to spread round , diffuse îKir.
 .; ÷to entrap , ensnare (úA1. úaor. 3. údu. {pary-AsiSAtAm} îPa1n2. 3-1

, 52 îSch.)
.; ÷to turn round , wallow (úind. p. {pary-asya}) îAmar.
.; ÷to throw down , overturn (úoor. {pary-Asthat}) îS3Br. îMn.
îKatha1s.: úPass. {pary-asyate} (úoor. {pary-Asthata}) îPa1n2. 3-1 , 52
îSch.) , to tall down , drop: Caus. {pary-Asayati} , to cause to roll
down or shed (as tears) îRagh.
.{paryasana}3{pary-óasana} ún. throwing or tossing about îCar.
.; casting , sending îW.
.; putting off or away îib.
.{paryasta}3{pary-óasta} úmf. thrown or cast about , spread , diffused
îMBh. îKum. îAmar.
.; surrounded , encompassed , ensnared îR. îBhartr2.
.; strung , filed on (úcomp.) îDas3.
.; overturned , upset , inverted , changed îBhartr2.
.; struck , killed îL.
.; dismissed , laid aside îib.
.; {-vat} úmf. containing the notion expressed by the word
{pary-asta} îAitBr.
.; {-vilocana} (îKum.) , {-øastA7kSa4} (îAV.) , úmf. having the eyes
cast or directed round , rolling the eyes.
.{paryasti}3{pary-óasti} úf. sitting upon the heels or hams îL.
.{paryastika}3{pary-óastika} úf. úid. îSus3r.
.; a bed îW.
.; {-økA7kRti} úmf. one who has sprained both his shoulders îL. _
.{paryAsa}2{pary-Asa4} úm. edging , trimming îS3Br.
.; rotation , resolution îBhP.
.; end , conclusion (N. of úpartic. concluding strophes in certain
hymns) îBr. îS3rS.
.; inverted order or position îW.
.{paryAsana}3{pary-óAsana} ún. (fr. Caus.) revolution îMBh.
.{paryAsita}3{pary-óAsita} ^ {a-paryAsita}. _
.{paryastamayam}1{pary-astamayam} úind. about sunset îS3a1n3khS3r. _
.{paryahna}1{pary-ahna} úm. îAPra1t. îComm. _
.{paryAkula}1{pary-Akula} úmf({A})n. full of , filled with (úcomp.)
îMBh. îR. îHariv.
.; disordered , confused , excited , bewildered îMBh. îKa1v. &c.
.; turbid (as water) îMW.
.{paryAkulatva}3{pary-Akula--tva} ún. confusion , bewilderment îKum. _
.{paryAkulaya}2{pary-Akulaya} úNom. úP. {øyati} , to disturb , excite ,
bewilder îS3ak. (Pi.) i , 31/32. _
.{paryAkulIkR}2{pary-AkulI-úkR} úid. îib. (v. 1.)
.{paryAkulIkRbhU}3{pary-AkulI-úkR--úbhU} to be confused or bewildered
îR. _
.{paryAkR}1{pary-A-úkR} (only úPass. p. {-kriyamANA} and {-kRta}) , to
turn round îAV.: úDesid. (p. {pary-A-cikIrSat}) to wish to turn round
îTS. _

.{paryAkSip}1{pary-A-úkSip} úP. {-kSipati} , to wind round , bind with
(úinstr.) îKum. _
.{paryAkhyAna}1{pary-A-khyAna} ún. (ú {khyA}) îPa1n2. 2-4 , 54 îVa1rtt.
7 îPat. _
.{paryAgam}1{pary-A-úgam} úP. {-gacchati} , to go round , elapse , last
, live îMBh.
.{paryAgata}3{pary-óA4gata} úmf. revolved , anything that has made its
revolution , elapsed , passed (as a year) îTS.
.; finished , done îMBh.
.; inveterate îib.
.; (with {punar}) returned to life îib.
.; (úífc.) encircled , ensnared , being in a person's power îib. _
.{paryAgal}1{pary-A-úgal} úP. {-galati} , to drop or trickle down on
every side îBhat2t2. _
.{paryAgA}1{pary-A-úgA} (only úoor. {-AgAt} , 3. úpl. {-A4gur}) , to
pursue , be intent upon (úacc.) îRV. i , 88 , 4
.; ÷to perform a revolution , elapse (as time) îMBh. _
.{paryAcar}1{pary-A-úcar} úP. {-ca4rati} , to come near , approach îRV.
îAV. _
.{paryAcAnta}1{pary-AcAnta} úmf. (ú {cam}) sipped prematurely (as
water in {Acamana} , ^ q.v.)
.; (with {annam}) , ún. food left by a person after sipping îMn. iv ,
212. _
.{paryAcita}1{pary-A-cita} ún. (prob.) N. of a place , úg. {AcitA7di}.
_
.{paryANa}1{paryANa} ún. (for {pari-yANa}
.; ú {yA}) a circuit (or úmf. forming a cñcircuit) îAitBr. iv , 17)
[608,1]
.; a saddle îVar. îKatha1s.
.{paryANaya}3{paryAóNaya} úNom. úP. {øyati} , ÷to saddle îNalac.
.{paryANita}3{paryAóNita} úmf. saddled îKa1d. _
.{paryANah}1{pary-A-Nah} (ú {nah}) , úP. {-Nahyati} , to cover up ,
cover îS3Br.
.{paryANaddha}3{pary-óA4Naddha} úmf. covered (?) îAV. xiv , 2 , 12.
.{paryANahana}3{pary-óANahana} ^ {soma-paryANø}. _
.{paryANI}1{pary-A-NI} (ú {nI}) , úP. {-Nayati} (but úImpv.
{pary-A7nayata} îMBh. i , 5446) , to lead round îS3Br. îGr2S. îMBh.
.; ÷to lead or bring forward îRV. îMBh. _
.{paryAtan}1{pary-A-útan} úP. {-tanoti} , to spread round , encompass ,
surround îS3Br. _
.{paryAdA}1{pary-A-údA} úA1. {-datte} (úPot. {-dadIta} úind. p.
{-dAya}) , to make one's own , take away from (úabl.) îRV. îBr.
.; ÷to take off (any liquid) îSus3r. îCar.
.; ÷to seize , snatch îMBh.
.; ÷to appropriate , learn îMBh. _
.{paryAdAna}1{pary-A-dAna} ún. (ú {do} ?) end , exhaustion îDivya7v. _

.{paryAdu}1{pary-A-dru} úP. {-dravati} , to run to and fro îBhP. _
 .{paryAdhA}1{pary-A-ûdhA} úP. {-dadhAti} (úImpv. 2. úpl. {-dhatta}) ,
 to lay round , surround (with fire) îAV.
 .{paryAdhAdhAtR}3{pary-A-ûdhóAdhAtR} úm. a younger brother who has set
 up the sacred fire previously to the elder îGaut. _
 .{paryAhita}2{pary-Ahita} úm. an elder brother previously to whom the
 younger has set up the s̄sacred f̄fire îGaut. îA1pS3r. _
 .{paryAntam}1{pary-Antam} úind. (prob.) úw.r. for {pary-antam} , as far
 as , up to (úcomp.) îA1past. _
 .{paryAp}1{pary-ûAp} úP. {-Apnoti} (úImpv. {-Apnuhi}
 .; úpf. {-Apa}) , ÷to reach , obtain , attain , gain îRV. îTS. îS3Br.
 .; ÷to make an end of , be content îMBh.: Caus. {-Apayati} (úind. p.
 {-Apya}) , to perform , do îRa1jat.: úDesid. {par17psati} , to wish to
 obtain or reach , desire îMn. îMBh. &c.
 .; ÷to wish to preserve , guard îMBh.
 .; ÷to wish to get at , lie in wait or ambush îib. _
 .{parIpsA}2{par17psA} úf. (fr. úDesid.) desire of obtaining or
 preserving îMBh.
 .; haste , hurry îPa1n2. 3-4 , 52.
 .{parIpsu}3{par17psu} úmfn. wishing to obtain or preserve îMBh.
 .; desirous of finding out or ascertaining îKir. iii , 4. _
 .{paryApta}2{pary-Apta} úmfn. obtained , gained îUttarar.
 .; finished , completed , full îUp. îKa1lid.
 .; extensive , spacious , large îHariv.
 .; abundant , copious , many îKa1v.
 .; sufficient for (údat. or úgen.)
 .; adequate , equal to , a match for (úgen. , údat.
 .; úloc. or úinf. , cf. îPa1n2. 3-4 , 66) îMBh. îKa1v. &c.
 .; limited in number îMW.
 .; ((am)) , úind. fully , completely , enough , one's fill îKa1v.
 .; willingly , readily îL.
 .; {-kala} úmfn. having full digits (as the moon) îRagh.
 .; {-kAma} úmfn. one whose desires are accomplished or allayed
 îMun2d2Up.
 .; {-candra} úmf({A})n. adorned by the full moon (as a night) îKum.
 .; {-tA} úf. copiousness , abundance îKatha1s.
 .; satisfaction , gratification îMW.
 .; {-dakSiNa} úmfn. accompanied with liberal gifts (as a sacrifice)
 îRagh.
 .; {-nayana} úmfn. having a sufficient number of eyes îHariv.
 .; {-bhoga} úmfn. possessing or enjoying a sufficiency îMn. îYa1jn5.
 .; {-vat} úmfn. able , capable îRagh. (cf. {a-paryø}).
 .{paryApti}3{pary-óApti} ({pa4ry-}) , úf. end , conclusion îS3Br.
 .; entireness , fulness , sufficiency îMBh. îKatha1s. îRa1jat. (cf.
 îPa1n2. 3-4 , 66)
 .; adequacy , competency , fitness for (úcomp.) îKatha1s. îKa1s3. on

îPa1n2. 2-3 , 16
 .; obtaining , acquisition îL.
 .; self-defence , warding off a blow îL.
 .; (in phil.) distinction of objects according to their natural
 properties îW. _
 .{paryApat}1{pary-A-ûpat} úP. {-patati} (úpf. 3. úpl. {-petuH}) , to
 hasten forth , hurry or run away îMBh. îR.
 .; {-patat} úmf({antI})n. hurrying or rushing about îS3is3. v , 24. _
 .{paryAplu}1{pary-A-ûplu} Caus. {-plAvayati} , to make float round
 îTBr.
 .{paryAplAva}3{pary-A-óplAva4} úm. turning round , revolution îTS.
 îKa1t2h.
 .{paryApluta}3{pary-A-ópluta} úmfn. surrounded , encircled îMBh. _
 .{paryAbhU}1{pary-A-ûbhU} (only úaor. {pary-A7bhUt}) , to turn upside
 down (intrans.) îS3Br. _
 .{paryAbhR}1{pary-A-ûbhR} úP. {-bharati} , to carry near , fetch from
 (úabl.) îRV.
 .{paryAbhRta}3{pary-A4bhRta} úmfn. fetched or extracted from (úabl.)
 îib. _
 .{paryAmuc}1{pary-A-ûmuc} úP. {-muJcati} , to make loose or take off on
 all sides îSa1m2khyak. îSch. _
 .{paryAmRz}1{pary-A-ûmRz} úP. {-mRzati} , to subdue , conquer ,
 overpower îMW. _
 .{paryAya}1{pary-Aya} &c. ¯ under 2. {par17}. [608,2] _
 .{paryAyata}1{pary-Ayata} úmfn. (û {yam}) extremely long or extended
 îR. _
 .{paryAyA}1{pary-A-ûyA} (only úImpv. {-yAhi} , {-yAtam}) , to approach
 from (úabl.) , come near îRV. _
 .{paryAri}1{pary-Ari4n} úmfn. (û4. {R}) toiling a long time without
 success , attaining one's object in the end (after long effort) îTS.
 îS3Br. îKa1t2h. _
 .{paryAruh}1{pary-A-ûruh} úP. {-ro4hati} , to rise from (úabl.) îRV. _
 .{paryAI}1{pary-AI} úind. (with û {kR} , {bhU} , and {as}) , úg.
 {Ury-Adi} . _
 .{paryAloc}1{pary-A-ûloc} Caus. {-locayati} (úind. p. {-locya}) , to
 look after , attend to , consider , ponder îSubh. îVet.
 .{paryAloca}3{pary-A-óloca} úm. consideration , reflection îHParis3.
 .{paryAlocana}3{pary-A-ólocana} ún. úid. îKull.
 .; ({A}) , úf. úid. îib. îA1pS3r. îSch.
 .; plan , design îKatha1s.
 .{paryAlecita}3{pary-A-ólecita} úmfn. considered , pondered îKull.
 .; {-vat} úmfn. îPan5c. _
 .{paryAvadAna}1{pary-AvadAna} ún. = {pary-ava-dAna} îKa1ran2d2. _
 .{paryAvap}1{pary-A-vap} û2. úP. {-vapati} , to add îS3Br. _
 .{paryAvasatha}1{pary-Avasatha} úm. = {maTha} , S3i1l. _
 .{paryAvila}1{pary-Avila} úmfn. very turbid , much soiled îRagh. _

.{paryAvRt}1{pary-A-ûvRt} úA1. {-va4rtate} (ep. also {øti} úPot. {-vartet} îHariv.
.; úpf. {-vavarta} , {-vavRte} îMBh.
.; úaor. {pary-A74-vart} îRV.
.; úind. p. {pari-vRtya} îA1pS3r. , ÷to turn round (intrans.
.; trans. only úind. p.) , turn away from (úabl.) , return to (údat.)
îRV. &c. &c.
.; ÷to be changed into (úinstr.) îKa1d.
.; ÷to get possessed of (úacc.) îHariv.: Caus. {-vartayati} , to turn
or roll round (trans.) îTS. îS3Br.
.; ÷to change or barter against (úImpv. 2. úsg. {øtAt}) îChUp. i , 5 ,
2: úDesid. {-vi4vRtsati} , to wish to roll round îRV.
.{paryAvarta}3{pary-A-óvarta} úm. return , exchange îBhP.
.{paryAvartana}3{pary-A-óvartana} úm. N. of a hell îib.
.; ún. coming back , returning îKa1tyS3r. îSch.
.{paryAvartita}3{pary-A-óvartita} úmfn. turned round , subverted ,
reversed îMW. _
.{paryAvRta}1{pary-A-vRta} úmfn. (û1. {vR}) veiled , covered
îMa1lati1m. _
.{paryAzvas}1{pary-A-ûzvas} úP. {-zvasili} , or {-zvasati} , to
breathe out , recover breath , take heart , be at ease îMBh. îR.: Caus.
{-zvAsayati} , {øte} , to comfort , console îMBh.
.{paryAzvasta}3{pary-A-ózvasta} úmfn. comforted , consoled , tranquil ,
at ease îMBh. _
.{paryAs}1{pary-ûAs} úA1. {-Aste} (3. úpl. {-Asate}
.; úPot. 3. úsg. {-AsIta}) , ÷to sit or assemble round any one (úacc.)
îRV. îS3Br.
.; ÷to remain sitting or inactive îRV.
.; ÷to sue for (úacc.) îib. x , 40 , 7. _
.{paryAsa}1{pary-Asa} {øšana} , - {pary-} û2. {as} . _
.{paryAhR}1{pary-A-ûhR} úP. {-harati} , to hand over to (údat.) îS3Br.
.; ÷to overturn or turn upside down îib. îS3a1n3khS3r.
.{paryAhAra}3{pary-A-óhAra} úm. a yoke worn across the shoulders in
carrying a load îL.
.; conveying îW.
.; a load îib.
.; a pitcher îib.
.; storing grain îib. _
.{paryAhve}1{pary-A-ûhve} úA1. {-hvayate} , to pronounce the A1ha1va
(ús.v.) before and after îAitBr. _
.{paryAhAva}2{pary-A-hAva} úm. a úpartic. formula which precedes and
follows a verse îib. îSa1y. _
.{paryuka}1{paryuka} úm. N. of a man îRa1jat. _
.{paryukta}1{pa4ry-ukta} úmfn. (û {vac}) bewitched by words , conjured
îAV. _
.{paryukS}1{pary-ûukS} úP. úA1. {-ukSati} , {øte} (úind. p. {-ukSya})

, to sprinkle round îS3rS.
.{paryukSaNa}3{pary-óukSaNa} ún. sprinkling round , sprinkling îGr2S3rS.
.; ({1}) , úf. a vessel for sprinkling îKaus3. _
.{paryuta}1{pary-uta} - {pari-ve} , p. 601. _
.{paryutthA}1{pary-ut-thA} (û {sthA}) , úP. {-ut-tiSThati} , to rise
from (úabl.) îRV.
.; ÷to appear to (úacc.) îTa1n2d2Br.
.{paryutthAna}3{pary-óutthAna} ún. standing up , rising îL. _
.{paryutsuka}1{pary-utsuka} úmf({A})n. very restless , much excited îR.
îMa1lav.
.; eagerly desirous , longing for (údat.) îRatna7v.
.{paryutsukatva}3{pary-utsuka--tva} ún. an ardent longing îRagh.
.{paryutsukIbhU}3{pary-utsuókI-ûbhU} to be sorrowful or regretful îS3ak.
_
.{paryutsRj}1{pary-ut-ûsRj} úP. {-sRjati} , to give up , leave ,
abandon îL. [608,3] _
.{paryudaJcana}1{pary-ud-aJcana} ún. (û {aJc}) debt îL. _
.{paryudayam}1{pary-udayam} úind. about sunrise îKa1tyS3r. _
.{paryudas}1{pary-ud-as} û2. úP. {-asyati} , to reject , exclude îMBh.
.{paryudasana}3{pary-ud-óasana} ún. exclusion îYogas. îSch.
.{paryudasitavya}3{pary-ud-óasitavya} úmfn. to be excluded or denied
îPat.
.{paryudasta}3{pary-ud-óasta} úmfn. rejected , excluded îKull. on îMn.
iii , 280
.; {-tva} ún. îA1pS3r. îSch. îSa1y. _
.{paryudAsa}2{pary-ud-Asa} úm. a prohibitive rule , exception îPa1n2.
îSch. îKull. _
.{paryudita}1{pary-udita} - {pari-vad} , p. 600. _
.{paryudbhRta}1{pary-u4d-bhRta} úmfn. (û {bhR}) brought out , extracted
from (úabl.) îRV. _
.{paryudvas}1{pary-ud-vas} û5. Caus. {-vAsayati} , to take away ,
remove îAV. _
.{paryudvij}1{pary-ud-ûvij} (only úfut. {-vijiSyati}). to shrink from ,
be afraid of (úacc.) îR. _
.{paryupalip}1{pary-upa-ûlip} úP. {-limpati} , to smear all round
îGobh. _
.{paryupaviz}1{pary-upa-ûviz} úP. {-vizati} , to sit down round or near
(úacc.) îS3Br. îS3rS.
.{paryupavezana}3{pary-upa-óvezana} ún. sitting about îKa1tyS3r. _
.{paryupasthA}1{pary-upa-ûsthA} úP. {-tiSThati} , to be or stand round
(úacc.)
.; ÷to attend , serve , honour with (úinstr.) îMBh. îR.
.; (úA1.) ÷to join îKa1tyS3r. îSch.
.{paryupasthAna}3{pary-upa-ósthAna} ún. waiting upon , serving îR.
.; rising , elevation îL.
.{paryupasthApaka}3{pary-upa-ósthApaka} úmfn. leading to or upon

îKa1tyS3r. îSch.

.{paryupasthita}3{pary-upa-ósthita} úmf. standing round , surrounding (úacc.) îMBh. îR.

.; drawing nigh , imminent , impending , it.

.; slipped , escaped (as a word) îR.

.; intent upon , devoted to (úloc.) îib. _

.{paryupasprz}1{pary-upa-úsprz} (only úind. p. {-sprz}) , to touch or use (water) for the use of ablution or bathing îMBh. _

.{paryupahve}1{pary-upa-úhve} úA1. {-ha4vate} , to call near , invite îRV. _

.{paryupAgata}1{pary-upA7gata} úmf. (û {gam}) standing round , surrounding îBhP. _

.{paryupAvRtta}1{pary-upA7-vRtta} úmf. (û {vRt}) returned , come back îR. _

.{paryupAs}1{pary-upA7s} ({-upa-úAs}) , úA1. {-upA7ste} (3. úpl. {-upA7sate} , úPot. 3. úsg. {-upA7sIta}

.; úimpf. 3. úsg. {-upA7sat}) , ÷to sit round , surround , encompass îMBh. îKa1v. &c.

.; ÷to be present at , share in , partake of (úacc.) îMBh.

.; ÷to approach respectfully , attend upon , worship îMn. îMBh. &c.:

úPass. {-upA7syate} , to be attended by (úinstr.) îRagh. x , 63.

.{paryupasaka}3{pary-óupa4saka} úmf. worshipping , a worshipper îMBh. îBhP.

.{paryupAsana}3{pary-óupA7sana} ún. sitting round îS3ak. i , 25/26 (in Pra1kr.)

.; encamping round îMBh.

.; friendliness , courtesy îPrata1p.

.; pardon , excuse îSa1h.

.; honour , service , worship îKa1ran2d2. (also {A} úf. îDivyA7v.)

.; joining in or concurrence with any act of reverence îW.

.{paryupAsita}3{pary-óupA7sita} úmf. shared in , witnessed îMBh.

.; worshipped , revered

.; {-pUrva-tva} ún. the having rñreverenced in a former birth îDivyA7v.

.{paryupAsitR}3{pary-óupA7sitR} úmf. moving round or about (úacc.) îMBh.

.; showing respect or honour , a worshipper îib.

.{paryupAsIna}3{pary-óupA7sIna} úmf. sitting upon îMn. ii , 75

.; surrounded by (úinstr.) îR.

.{paryupAsya}3{pary-óupA7sya} úmf. to be worshipped or served îJa1takam. _

.{paryupta}1{pary-upta} {øti} , - {pari-} û2. {vap}. _

.{paryulUkhalam}1{pary-ulUkhalam} úind. , úg. {-parimukhA7di}. _

.{paryuSaNa}1{pary-uSaNa} {øSita} , {øSTa} , - {pari-} û5. {vas} , p. 600. _

.{paryUrNu}1{pary-úUrNu} úA1. {-UrNute} , to cover or conceal one's self îMaitrS. _

.{paryUh}1{pary-Uh} û1. úP. úA1. {-Uhati} , {øte} , (úimpf. {-auhat}) , to heap or pile round , to surround with mounds or embankments îAV. îVS. îTS. îBr.

.{paryUhana}3{pary-óUhana} ún. sweeping or heaping together îKa1tyS3r. _ .{paryRS}1{pary-RS} û1. úP. {pary-a4rSati} , to flow round , to procure from every side by flowing îRV. _

.{paryRS}1{pary-RS} û2. úP. {-RSati} , (3. úpl. úaor. {pary-AriSan} = {-ArSan}) , to embrace , clasp round , support îBr. îKa1tyS3r. [609,1]

.{paryarSaNa}3{pary-a4rSaNa} ún. clasping round , supporting , making firm îS3Br. _

.{parye}1{pary-e7} ({-A-úi}) , úP. {-ai9ti} (úind. p. {e4tya}) , to roam about îAitBr.

.; ÷to go round , circumambulate (úacc.) îS3Br.

.; ÷to come back , return îChUp. _

.{paryetR}1{pary-etR} {pary-ehi} , - 2. {parI7}. _

.{paryeSaNa}1{pary-eSaNa} &c. - {parI7S}. _

.{paryoga}1{paryoga} úm. or ún. (for {pari-yø}

.; cf. {paryANa} for {pari-yø}) a kind of vehicle îCar. _

.{paryoStham}1{pary-oStham} úind. , úg. {pari-mukhA7di}. _

.{parv}1{parv} úcl. 1. úP. {parvati} , ÷to fill îDha1tup. xv , 68 (cf. îpUrv) , {pRR} , {marv}). _

.{parva}2{parva} in úcomp. for {øvan}.

.{parvakAra}3{parva--kAra} úmf. (prob.) = next îMBh. v , 1227 (" making arrows "" or "" putting on a foreign dress "" îNi1lak.)

.{parvakAra}3{parva--kAra} úmf. one who for the sake of gain performs on common days such ceremonies as should be performed only on festivals îVP.

.{parvakAla}3{parva--kAla} úm. a periodic change of the moon îR. îMa1rkP.

.; the time at which the moon at its conjunction or opposition passes through the node îMBh. îVar.

.; {-nirNaya} úm. N. of úwk.

.; {-rAzi} úm. time for festivals îJyot.

.{parvagAmin}3{parva--gAmin} úm. one who approaches his wife on fñfestivals îVP.

.{parvagupta}3{parva--gupta} úm. N. of a man îRa1jat.

.{parvatantravidhi}3{parva--tantra-vidhi} úm. N. of úwk.

.{parvadakSiNA}3{parva--dakSiNA} úf. the teacher's fee for teaching a úpartic. portion of the Veda îGobh.

.{parvadvasa}3{parva--divasa} úm. the day of a periodic change of the moon îHcat.

.{parvadh}3{parva--dhi} úm. "" period-container "" , the moon îL.

.{parvanAdI}3{parva--nAdI} úf. "" moment of the Parvan "" , moment of opposition or conjunction îMW.

.{parvanirNaya}3{parva--nirNaya} úm. N. of úwk.

.{parvapuSpikA}3{parva--puSpikA} (îL.) ,

.{parvapuSpI}3{parva--puSpI} (îCar.) , úf. Tiaridium Indicum.
 .{parvapUrNatA}3{parva--pUrNatA} úf. preparations for or completion of a festival îL.
 .; joining , uniting îW.
 .{parvapprakAza}3{parva--prakAza} andð úm. N. of úwks.
 .{parvaprabodha}3{parva--prabodha} úm. N. of úwks.
 .{parvabhAga}3{parva--bhAga} úm. the wrist îS3ak.
 .{parvabheda}3{parva--bheda} úm. violent pain in the joints îSus3r.
 .{parvamAIA}3{parva--mAIA} úf. N. of úwk.
 .{parvamitra}3{parva--mitra} úm. N. of a man îHParis3.
 .{parvamUla}3{parva--mUla} ún. the time of new moon and full moon îL.
 .; ({A}) , úf. a species of plant îL.
 .{parvayoni}3{parva--yoni} úmfn. growing from joints or knots
 .; úm. a cane or reed îW.
 .{parvaratnAvalI}3{parva--ratnA7valI} úf. N. of úwk.
 .{parvaruh}3{parva--ruh} úm. (únom. {T}) the pomegranate tree îL.
 .{parvavat}3{parva--vat} úmfn. containing knots or joints îA1pS3r. îSch.
 .{parvavarja}3{parva--varja} úmfn. except the forbidden days of a month îMW.
 .{parvavallI}3{parva--vallI} úf. a species of Du1rva1 îL.
 .{parvavipad}3{parva--vipad} úm. the moon îGal.
 .{parvazarkaraka}3{parva--zarkaraka} úm. N. of a man îRa1jat.
 .{parvazas}3{parva--za4s} úind. limb by limb , lîlimb from lîlimb , piece by piece ({øzaH-ûkR} to cut to pieces) îRV.
 .{parvazAka}3{parva--zAka} úm. a species of pot-herb îCar.
 .{parvasaMgraha}3{parva--saMgraha} úm. N. of úwk.
 .{parvasaMdhi}3{parva--saMdhi} úm. the full and change of the moon , the junction of the 15th and 1st of a lunar fortnight îMBh. îR. îHariv.
 .{parvasambhava}3{parva--sambhava} úm. N. of úwk.
 .{parvAGgula}3{parvA7Ggula} ún. a úpartic. measure of length , Amr2itUp.
 .{parvAvadhi}3{parvA7vadhi} úm. a joint or knot îL.
 .; a úpartic. period , the end of a Parvan &c. îW.
 .{parvAsphoTa}3{parvA7sphoTa} úm. cracking the fingers (regarded as indecorous) îKa1m.
 .{parveza}3{parve7za} úm. the regent of an astronomical node îVar. _
 .{parvaka}2{parvaka} ún. the knee-joint îL. _
 .{parvaNa}2{parvaNa} úm. N. of a demon îMBh.
 .; ({I}) , úf. the period of a change of the moon îib. îHariv.
 .; a species of pot-herb (= {parva-zAka}) îCar.
 .; a úpartic. disease of the so-called juncture or Sam2dhi of the eye îSus3r. (also {øNI8kA})
 .; úifc. = {parvan} , a knot îBhP. _
 .{parvata}2{pa4rvata} úmfn. (fr. {parvan} , cf. îPa1n2. 5-2 , 122 îVa1rtt. 10 îPat.) knotty , rugged (said of mountains) îRV. îAV. (according to îA1pS3r. îSch. = {parutka} , {parva-vat})
 .; úm. a mountain , mountain-range , height , hill , rock (often

personified
 .; úifc. úf. {A}) îRV. &c. &c.
 .; an artificial mound or heap (of grain , salt , silver , gold &c. presented to Bra1hmans , cf. {-dAna})
 .; the number 7 (from the 7 principal mountain-ranges) îSu1ryas.
 .; a fragment of rock , a stone ({adrayaH@parvatAH} , the stones for pressing Soma) îRV.
 .; a (mountain-like) cloud îib. (cf. îNaigh. i , 10)
 .; a tree îL.
 .; a species of pot-herb îL.
 .; a species of fish (Silurus Pabda) îL.
 .; N. of a Vasu îHariv.
 .; of a R2ishi (associated with Na1rada and messenger of the gods , supposed author of îRV. viii , 12 ; ix , 104 , 105 , where he has the úpatr. Ka1n2va and Ka1s3yapa) îMBh. îKatha1s.
 .; of a son of Paur2ama1sa (son of Mari1ci and Sambhu1ti) îMa1rkP.
 .; of a minister of king Puru1-ravas îVikr.
 .; of a monkey îR.
 .; of one of the 10 religious orders founded by Sam2kara7ca1rya's pupils (whose members add the word {parvata} to their names) îW.
 .; ({I4}) , úf. a rock , stone îVS.
 .{parvatakandara}3{pa4rvata--kandara} ún. mountain-cave îHit.
 .{parvatakAka}3{pa4rvata--kAka} úm. a raven îL.
 .{parvatakIIA}3{pa4rvata--kIIA} úf. the earth îGal.
 .{parvatacyut}3{pa4rvata--cyu4t} úmfn. shaking mountains (Maruts) îRV. [609,2]
 .{parvataja}3{pa4rvata--ja} úmfn. `` mñmountains-born ''
 .; ({A}) , úf. a river îL.
 .{parvatajAla}3{pa4rvata--jAla} ún. mñmountains-range îHariv. îR.
 .{parvatatRNa}3{pa4rvata--tRNa} ún. `` mñmountains-grass '' , a species of grass îL.
 .{parvatadAna}3{pa4rvata--dAna} ún. a gift in shape of a mñmountains (cf. above) îCat.
 .; {-paddhati} úf. N. of úwk.
 .{parvatadurga}3{pa4rvata--durga} ún. an inaccessible mñmountains îBhartr2.
 .{parvatadhAtu}3{pa4rvata--dhAtu} úm. `` mñmountains-metal '' , ore , Amr2itUp.
 .{parvatanivAsa}3{pa4rvata--nivAsa} úm. `` mñmountains-dweller '' , the fabulous animal S3arabha îGal.
 .{parvatapati}3{pa4rvata--pati} úm. `` mñmountains-prince '' , lord of the mñmountains îMBh.
 .{parvatamastaka}3{pa4rvata--mastaka} úm. ún. mñmountains-top îMn. îMBh.
 .{parvatamAIA}3{pa4rvata--mAIA} úf. mñmountains-range îPan5cad.
 .{parvatamocA}3{pa4rvata--mocA} úf. a species of Kadali1 îL.
 .{parvatarAj}3{pa4rvata--rAj} úm. `` mñmountains-king '' , a very high

mñmountains îKa1ran2d2.
.; N. of the Hima7laya îMBh.
.{parvatarAja}3{pa4rvata--rAja} úm. úid.
.; {-kanyA} (îMW.) , {-putrI} (îKum.) , úf. N. of Pa1rvati1 or Durga1
(daughter of HñHima7laya).
.{parvatarodhas}3{pa4rvata--rodhas} ún. mñmountains-slope îL.
.{parvatavarNanastotra}3{pa4rvata--varNana-stotra} ún. N. of ch. of
A1diPur.
.{parvatavAsin}3{pa4rvata--vAsin} úmfn. living in mountains
.; úm. a mountaineer îVar.
.; ({inI}) , úf. nard , spikenard îL.
.; N. of Durga1 îL.
.{parvatazikhara}3{pa4rvata--zikhara} úm. ún. mountain-top îHit.
.{parvatazreSTha}3{pa4rvata--zreSTha} úm. the best of mñmountains îMBh.
.{parvatastha}3{pa4rvata--stha} úmfn. situated on a mñmountains or hill
îib.
.{parvatAkAra}3{parvatA7kAra} úmfn. mñmountains-shaped , formed like a
mñmountains îMW.
.{parvatAgra}3{parvatA7gra} ún. mñmountains-top îR.
.{parvatAtmajA}3{parvatA7tmajA} úf. mñmountains-daughter , N. of Durga1
îHariv.
.{parvatAdhArA}3{parvatA7dhArA} úf. ``" mñmountains-holder "" , the earth
îL.
.{parvatAri}3{parvatA7ri} úm. ``" enemy of the mñmountains "" , N. of
Indra (who clipped their wings) îL.
.{parvatAvRdh}3{parvatAvRdh} úmfn. delighting in mñmountains úi.e. in
the pressing-stones (said of Soma) îRV.
.{parvatAzaya}3{parvatA7zaya} úm. ``" resting on mñmountains "" , a cloud
îL.
.{parvatAzraya}3{parvatA7zraya} úmfn. = {øta-vAsin}
.; úm. (also) the fabulous animal Sarabha îL.
.{parvatAzrayin}3{parvatA7zrayin} úm. a mountaineer îVar.
.{parvatezvara}3{parvate7zvara} úm. lord of the mountains îMBh.
.; N. of a man îMudr.
.{parvateSThA}3{parvate-SThA4} úmfn. dwelling in the heights (said of
Indra) îRV.
.{parvatopatyakA}3{parvato7patyakA} úf. a land at the foot of a mountain
îHit. _
.{parvataka}2{parvataka} úm. a mountain (̄ {eka-pø})
.; N. of a man îMudr.
.; of a prince in the Hima7laya îHParis3. _
.{parvatAyana}2{parvatAyana} úw.r. for {pArvø} , ̄ q.v. _
.{parvati}2{parvati4} úf. a rock , stone îTS. _
.{parvati}2{parvati4}1 úf. of {parvata} , ̄ q.v. _
.{parvati}2{parvati}2 úind. for {øta}.
.{parvatIkR}3{parvatI--ûkR} to make into a mountain îBhartr2. _

.{parvatIya}2{parvatI4ya} úmfn. belonging to or produced in mountains
îAV. îHariv. (cf. îPa1n2. 4-2 , 143). _
.{parvatya}2{parvatya4} úmfn. = prec. îRV. îTS. _
.{parvan}2{pa4rvan} ún. a knot , joint (esp. of a cane or other plant
[cf. {parus}] , but also of the body) , limb , member (úlit. and úfig.)
îRV. &c. &c.
.; a break , pause , division , section (esp. of a book) îS3Br. îMBh.
&c.
.; the step of a staircase îRagh.
.; a member of a compound îPra1t. îNir.
.; a period or fixed time îRV. îVS. îS3Br. îGr2S3rS.
.; (esp.) the Ca1turma1sya festival , SrS.
.; the days of the 4 changes of the moon (úi.e. the full and change of
the mñmoon and the 8th and 14th of each half-month) îGr2S3rS. îMn. îMBh.
&c.
.; a sacrifice performed on the occasion of a change of the moon îR.
.; the day of the moon's passing the node at its opposition or
conjunction îVar. îSu1ryas. îMBh. &c.
.; the moment of the sun's entering a new sign îW.
.; any úpartic. period of the year (as the equinox , solstice &c.) îib.
.; a division of time , úe.g. a half-month (24 in a year) îMBh.
.; a day (360) îBhP.
.; a festival , holiday îW.
.; opportunity , occasion îib.
.; a moment , instant îib. _
.{parvarINa}2{parvarINa} úm. (îL.) = {parNa-vRnta-rasa}
.; = {patra-cUrNa-rasa}
.; = {parNa-zirA}
.; = {dyUta-kambala}
.; = {garva}
.; = {mAruta}
.; = {mRtaka} (n.)
.; ún. = {parvan}. _
.{parvasa}2{parvasa} úm. N. of a son of Paur2ama1sa îVP. (cf.
{parvata})
.; ({A}) , úf. N. of the wife of Parvasa îib. _
.{parviNI}2{parviNI} úf. a holiday îRa1jat. _
.{parvita}1{parvita} úm. a species of fish , Silurus Pabda îL. _
.{parzAna}1{pa4rzAna} úm. (û {pRz} = {spRz} , or {pRS} ?) a precipice
, chasm îRV. (îSa1y. ``" a cloud ""). _
.{parzu}1{pa4rzu}1 úm. a rib îAV. îTS. îBr. [cf. Zd. ¶{perezuz} ; a
curved knife , sickle îAV. îKaus3. [cf. Lat. ¶{falx}
.; Gk. \$]
.; N. of a man îRV. viii , 6 , 46
.; úpl. N. of a warrior-tribe îPa1n2. 5-3 , 117 (cf. {pArazava})
.; úf. the supporting or side wall of a well îNir. iv , 6

.; N. of a woman îRV. x , 86 , 23.
 .{parzumaya}3{pa4rzu--maya} úmf({I})n. shaped like a curved knife îNir. iv , 3. _
 .{parzuka}2{parzuka} úf. a rib îSus3r. _
 .{parzu}1{parzu}2 úm. (cf. {parazu} and îUn2. i , 34 îSch.) an axe , hatchet îHariv. îR.
 .{parzupANi}3{parzu--pANi} úm. `` axe in hand '' , N. of Gan2e7s3a îL.
 .; = next îA.
 .{parzurAma}3{parzu--rAma} úm. = {parazu-rø} îL. _
 .{parzUmat}2{parzU-mat} orð úmf. úg. {sidhmA7di} .
 .{parzUla}3{parzU-la} úmf. úg. {sidhmA7di} . _
 .{parzvadha}2{parzvadha} úm. = {parazvadha} , an axe , hatchet îL. [609,3] _
 .{parS}1{parS} (cf. {pRS}) , úcl. 1. úA1. {parSate} , ÷to grow wet îDha1tup. xvi , 12 (v. l. {varS} and {sparS}) . _
 .{parSa}1{parSa4}1 úm. (û {parS} , {pRS} ?) a bundle , sheaf îRV. x , 48 , 7 (îNir. iii , 10). _
 .{parSa}1{parSa}2 úmf. = {paruSa} , rough , violent (as wind) îBhP. _
 .{parSaNi}1{parSa4Ni}1 úmf. (û1. {pR}) carrying over or across (as a ship) îRV. i , 131 , 2. 2.
 .{parSaNi}3{parSa4Ni} Ved. úinf. of û1. {pR} îb. x , 126 , 3.
 .{parSika}3{parSika} ? úg. {purohitA7di} .
 .{parSin}3{parSi4n} ^ {iSu-pø} . _
 .{parSiSTha}2{pa4rSiSTha} úmf. most mighty in delivering or rescuing îRV. x , 126 , 3. _
 .{parSad}1{parSad} úf. = {pari-Sad} , an assembly , audience , company , society îGr2S. îYa1jn5. &c. (4 kinds of society îDivyA7v. 299 , 14).
 .{parSadbhIru}3{parSad--bhIru} úmf. shy in society îVar.
 .{parSadvala}3{parSad--vala} úmf. surrounded by an assembly îPa1n2. 5-2 , 112 îSch.
 .; úm. an assistant at an assembly , a spectator îL. _
 .{parSatka}2{parSatka} (úifc.) = {pari-Sad} , an assembly îJa1takam. _
 .{parhANa}1{parhANa} ^ {a-parhANa} . _
 .{pal}1{pal} úcl. 1. úP. {palati} , ÷to go îDha1tup. xx , 9 (perhaps invented to account for {pAlayati} , or {palA7yate}) . _
 .{pala}1{pala} úm. (scarcely to be connected with prec.) straw îL.
 .; = {pAla} úg. {jvalA7di}
 .; úm. a úpartic. weight = 4 Karshas = 1/100 Tula1 (rarely m.
 .; úifc. úf. {A}) îMn. îYa1jn5. îSus3r. &c.
 .; a úpartic. fluid measure îNir. xiv , 7 îKa1tyS3r. îSch.
 .; a úpartic. measure of time (= 1/60 Ghat2i1) îGan2it. ; flesh , meat îYa1jn5. îSus3r. [Cf. Lat. ¶{palea} ; Fr. ¶{paille} , Lith. {pelai} .]
 .{palakSAra}3{pala--kSAra} úm. `` flesh-fluid '' , blood îL.
 .{palagaNDa}3{pala--gaNDa} úm. a mason (as using straw ?) îL.
 .{palaMkara}3{pala--M-kara} úm. `` fñflesh-maker '' , gall , bile îL.
 .{palaMkaSa}3{pala--M-kaSa} úm. `` fñflesh-hurter '' , a Ra1kshasa îL.

.; a lion îL.
 .; the sea îGal.
 .; bdellium îL.
 .; ((A)) , úf. N. of various plants (Asteracantha Longifolia , Butea Frondosa , Dolichos Sinensis &c.) îSus3r. îL.
 .; bdellium îL.
 .; red lac îBhpr.
 .; a fly îL.
 .{palada}3{pala--da4} úm. `` straw-giver (?) '' , a úpartic. material for building , (prob.) bundles of straw or reeds used for roofing and wainscoting îAV.
 .; úifc. in names of villages ({øDIya} úmf.) îPa1n2. 4-2 , 142
 .; ((I)) , úf. N. of a village îb. 110.
 .{palapIyUSalata}3{pala--pIyUSa-latA} úf. N. of úwk. (on the canonical use of various meats).
 .{palapriya}3{pala--priya} úm. `` fond of fñflesh '' , a Ra1kshasa or a raven îL.
 .{palabhA}3{pala--bhA} úf. the equinoctial shadow at midday îSu1ryas. îSch.
 .; {-khaNDana} and {-sAdhana} ún. N. of úwks.
 .{palavibhA}3{pala--vibhA} úf. = {-bhA} îL.
 .{palAgni}3{palA7gni} úm. `` flesh-fire '' , the bilious humour îL.
 .{palAGga}3{palA7Gga} (prob.) úw.r. for {capalø} , ^ q.v.
 .{palAda}3{palA7da} orð úm. `` fñflesh-eater '' , a Ra1kshasa îL.
 .{palAdana}3{palA7ødana} úm. `` fñflesh-eater '' , a Ra1kshasa îL.
 .{palAnna}3{palA7nna} ún. rice with meat îSus3r. (v. r. {yavA7nna}) .
 .{palArdha}3{palA7rdha} ún. a úpartic. weight (= 2 Karshas) îCar.
 .{palAli}3{palA7li} úf. a heap of flesh îA. 1.
 .{palAza}3{palA7za} úm. a Ra1kshasa îL.
 .; úmf. cruel (úlit. = next) îL. 1.
 .{palAzin}3{palA7zin} úm. eating flesh îBhpr.
 .; úm. = prec. îL. _
 .{palala}2{palala} úm. a Ra1kshasa îL.
 .; ún. ground sesamum îHariv. îVar. îSus3r. &c.
 .; a kind of sweetmeat made of gñground sñsesamum and sugar îL.
 .; mud , mire îR.
 .; flesh îL.
 .{palalajvara}3{palala--jvara} úm. gall , bile îL. (cf. {palA7gni}) .
 .{palalapiNDa}3{palala--piNDa} ún. a lump of ground sesamum îS3iraUp.
 .{palalapriya}3{palala--priya} úm. `` fond of flesh '' , a raven îL.
 .{palalalalAzaya}3{palala--palalA7zaya} úm. `` fleshreceptacle '' , swelled neck , goitre îL.
 .{palalaudana}3{palalau9dana} ún. a pap made of ground sesamum seeds îKa1s3. on îPa1n2. 2-3 , 45. _
 .{palAla}2{palAla} úm. ún. a stalk , straw îMn. îMBh. &c.
 .; the stalk of the Sorghum , Indian millet îSus3r.

.; úm. N. of a demon inimical to children ({anu-pø}) îAV.
.; ({A}), úf. N. of one of the Ma1tr2is of Skanda îMBh.
.; ({I4}), úf. a stalk, straw îAV. (cf. îPat. on îPa1n2. 5-2, 100).
.; {palAladohada}3{palAla--dohada} úm. `'" longing for straw "'', the mango tree (the fruit of which is sometimes ripened in straw) îL.
.; {palAlabhAraka}3{palAla--bhAraka} úm. a load of straw îMn. xi, 134.
.; {palAlAnupalAla}3{palAlA7nupalAla4} úm. údu. PñPala1la and AnupñAnupala1la (cf. above) îAV.
.; {palAloccaya}3{palAla7ccaya} úm. a heap of straw îKatha1s. _
.; {palAli}2{palAli} - {pala}. _
.; {palAlina}2{palAlina} úmfn. îPa1n2. 5-2, 100 îVa1rtt. 1 îPat. _
.; {palAva}2{palA4va} úm. chaff, husks îAV.
.; a fish-hook, Va1sav. _
.; {palika}2{palika} úmf({A})n. weighing a Pala îCar. îHcat.
.; (úifc. after a numeral) weighing so many PñPala îYa1jn5. îSus3r. &c.
-
.; {palya}2{palya} ún. a sack for corn (prob. containing a certain measure) îS3rS.
.; a úpartic. high number îDharmas3arm.
.; {palyakathApuSpAJjali}3{palya--kathA-puSpA7Jjali} úm. N. of úwk.
.; {palyavarcasa}3{palya--varcasa} ún. îPat. on îPa1n2. 5-4, 78.
.; {palyopama}3{palyo7pama} úm. or ún. a úpartic. high number îW. _
.; {palyalika}2{palyalika} úm. or ún. N. of a place îCat. [610,1] _
.; {palakyA}1{palakyA} (îL.), {palaGkyA} (îBhpr.), úf. Beta Bengalensis. _
.; {palakSa}1{palakSa} úmf({I4})n. white îVS. (cf. {balakSa}). _
.; {palaGkaTa}1{palaGkaTa} úmfn. shy, timid îL. _
.; {palava}1{palava} úm. {plava} (û {plu}), a basket of wicker-work for catching fish îL.
.; N. of a man, Prav. _
.; {palasa}1{palasa} úw.r. for {panasa} îR. _
.; {palastijamadagni}1{palasti-jamadagni4} úm. úpl. the grey-haired Jamad-agnis (prob. a branch of this family of R2ishis) îRV. iii, 53, 16 (îSa1y.) _
.; {palAka}1{palAka} úm. ún. îSiddh. _
.; {palANDu}1{palANDu} úm. (rarely ún.) an onion îMn. îMBh. îSus3r. &c. (cf. îUn2. i, 38 îSch.)
.; {palANDubhakSita}3{palANDu--bhakSita} úmf({A}, or {I})n. one who has eaten onions îPa1n2. 4-1, 53 îSch.
.; {palANDumaNDana}3{palANDu--maNDana} ún. N. of a comedy. _
.; {palApa}1{palApa} úm. a halter îL.
.; an elephant's temples îL. _
.; {palApahA}1{palApahA} úw.r. for {malø}. _
.; {palAy}1{palA7y} (fr. {pala} = {parA} and û {ay} = {i})
.; cf. îPa1n2. 8-2, 19 îSch.), úA1. {pa4IA7yate} îTS. îBr. îMBh. &c. (ep. also úP.

.; úpf. {palA7yAM@cakre} îPan5c.
.; úaor. {apalA7yiSTa} îBhat2t2.
.; úfut. {palA7yiSyate} îHit.
.; {øti} îS3atr.
.; úind. p. {palA7yya} îS3Br. &c.
.; úinf. {palA7yitum} îPan5c.)
.; ÷to flee, fly, run away, escape, cease, vanish îTS. &c. &c.
.; {palAyaka}3{palA7óyaka} úmfn. fleeing, a fugitive îSaddhP.
.; {palAyana}3{palA7óyana} ún. fleeing, flight, escape îMBh. îKa1v. &c. ({-kriyAM-úkr}, to take to flight îPan5c.)
.; a saddle îTS. îSch. (cf. {paly-ayana}, {paryANa})
.; {-parA7yaNa} úmfn. occupied in flight, fugitive îW.
.; {palAymanas}3{palA7y--manas} úmfn. thinking of flñflight îMW.
.; {-viSaya} úmfn. having flñflight for an object, bent on flñflight îib.
.; {palAyita}3{pa4IA7yita} úmfn. flown, fled, defeated îTS. îKatha1s. &c.
.; ún. gallop îL. (v. l. {pulø}).
.; {palAyin}3{palA7yin} úmfn. fleeing, flying, taking to flight îMBh. _
.; {palAza}1{palAza4}2 ún. (for 1. - under {pala}) a leaf, petal, foliage (úifc. úf. {I}) îS3Br. îGr2S3rS. îMBh. &c.
.; the blade of a sharp instrument (cf. {parazu-pø})
.; the blossom of the tree Butea Frondosa îPan5c.
.; = {zmazAna} îL.
.; = {paribhASaNa} îL.
.; úm. (úifc. úf. {A}) the tree BñButea FñFrondosa (its older name is {parNa}, -q.v.) îBr. îMBh. &c.
.; Curcuma Zedoaria îL.
.; N. of Magadha îL.
.; (úifc. it denotes beauty, úg. {vyAghrA7di})
.; ({I}), úf. a species of climbing plant îL.
.; cochineal îL.
.; red lac îL.
.; úmfn. green îL. (úw.r. for {pAlAza}).
.; {palAzatA}3{palAza4--tA} úf. the state of foliage, foliation îKatha1s.
.; {palAzanagara}3{palAza4--nagara} ún. N. of a town îSin6ha7s.
.; {palAzapattra}3{palAza4--pattra} ún. a single leaf (esp. of the Butea Frondosa) îHariv. îPan5c.
.; úm. N. of a Na1ga îL.
.; {palAzaparNI}3{palAza4--parNI} úf. Physalis Flexuosa îL.
.; {palAzapuTa}3{palAza4--puTa} úm. ún. a receptacle made of a folded leaf îKa1tyS3r.
.; {palAzazAtana}3{palAza4--zAtana} úm. an instrument for lopping foliage îL.
.; {palAzAkhyA}3{palAza7khyA} úm. the resin of Gardenia Gummifera îL.
.; {palAzAGgA}3{palAza7GgA} orð úf. a kind of Curcuma îL.

.{palAzAntA}3{palAóza7ntA} úf. a kind of Curcuma îL. _
 .{palAzaka}2{palAzaka} úm. Butea Frondosa or Curcuma Zedoaria îL.
 .; úpl. N. of a place îMBh.
 .; (({ikA})), úf. a species of climbing plant îL. _
 .{palAzana}2{palAzana} ún. (?) îNir. xii , 29. _
 .{palAzAmbhA}2{palAzAmbhA} úf. = {øzA7GgA} îL. _
 .{palAzin}2{palAzin}2 úmf. (for 1 - under {pala}) leafy , covered with foliage îMBh.
 .; úm. a tree îPrasannar.
 .; a species of tree (= {kSIra-vRkSa}) îL.
 .; N. of a city or village (said to be the modern Plassey) îKshiti7s3.
 .; (({inI})), úf. N. of sev. rivers îMBh. îMa1rkP. _
 .{palAzila}2{palAzila} andð úmf. úg. {kAzA7di} and {utkarA7di}.
 .{palAzIya}3{palAóziya} úmf. úg. {kAzA7di} and {utkarA7di}. _
 .{paliknI}1{paliknI} - {palita} below. _
 .{paligha}1{pali-gha} úm. a water-pot , pitcher , glass water-vessel îL.
 .; a wall , rampart îL.
 .; the gateway of a building îL.
 .; an iron club or one studded with iron îL. (= {pari-gha})
 .; cf. îPa1n2. 8-2 , 22). _
 .{paliGgu}1{paliGgu} úm. N. of a man îHirGr2. _
 .{palita}1{palita4} úmf({A} , or {pa4liknI} îPa1n2. 4-1 , 39 îVa1r1tt.
 1. 2 îPat.) ún. grey , hoary , old , aged îRV. &c. &c.
 .; = {pAlayitR} îNir. iv , 26
 .; úm. N. of a mouse îMBh.
 .; of a prince îHariv. îVP. (v. l. {pAlø})
 .; (({paliknI})), úf. a cow for the first time with calf îL.
 .; ún. grey hair (also úpl.) îAV. &c. &c.
 .; a tuft of hair îDas3.
 .; mud , mire îL.
 .; heat , burning îL.
 .; benzoin îL.
 .; pepper îL. [Cf
 .; Gk. \$, \$ &c. ; Lat. ¶{palleo} , &&&187053[610 ,1] ¶{pallidus} ,
 ¶{pallus} ; Lith. ¶{pa4lvas} ; Slav. ¶{plavu8} ; HGerm. ¶{falo} , ¶{val}
 , ¶{fahl} ; Angl. Sax. ¶{fealo} ; Eng. ¶{fallow}.] [610,2]
 .{palitaMkaraNa}3{palita4--M-karaNa} úmf({I})n. rendering grey ,
 Va1sav. (cf. îPa1n2. 3-2 , 56).
 .{palitacchadman}3{palita4--cchadman} úmf. (old age) lurking under grey
 hair îRagh. xii , 2.
 .{palitadarzana}3{palita4--darzana} ún. the sight or appearance of
 gñgrey hñhair îSus3r.
 .{palitambhaviSNU}3{palita4--m-bhaviSNU} orð úmf. becoming grey îPa1n2.
 3-2 , 57.
 .{palitambhAvuka}3{palita4--m-bhAvuka} úmf. becoming grey îPa1n2. 3-2 ,
 57.

.{palitamAna}3{palita4--mlAna} úmf. grey and withered îKatha1s.
 .{palitavat}3{palita4--vat} úmf. grey-haired îHParis3. _
 .{palitin}2{palitin} úmf. grey-haired îMBh. _
 .{paliyoga}1{pali-yoga} úm. = {pari-yø} îPa1n2. 8-2 , 22 îPat. _
 .{palljaka}1{pall74jaka} úm. (fr. {pali} = {pari} and û {Ij} = {ej})
 `` stirrer , disturber `` , N. of a demon îAV. _
 .{pallza}1{pallza} úm. = {palAza} îBhpr. _
 .{palezinI}1{palezinI} prob. úw.r. for {palAzinI} îInscr. _
 .{palpUzana}1{pa4lpUzana} ún. lye , water impregnated with alkaline salt
 îTS. îAV. îKaus3. _
 .{palpUlaya}2{palpUlaya} úNom. úP. {øla4yati} , to wash with alkaline
 water , to tan îTS. îTBr.
 .{palpUlita}3{palpUólita} úmf. washed , tanned îS3rS. îBaudh. _
 .{palya}1{palya} &c. - under {pala}. _
 .{palyaGka}1{paly-aGka} úm. = {pary-aGka} (îPa1n2. 8-2 , 22) a bed ,
 couch , bedstead îSin6ha7s. îPan5cad.
 .; a cloth wound round the loins while sitting on the heels and hams îL.
 .; so sitting , squatting (cf. {pary-aGka}) îL. _
 .{palyaGg}1{paly-aGg} ({pali} = {pari} and û {aGg}) , úA1.
 {paly-aGgayate} (úind. p. {-aGgya}) , to cause to go round , stir
 round îS3Br.: úPass. {-aGgyate} , to turn round , revolve îib. _
 .{palyay}1{paly-ûay} ({paly} = {pari} and û {ay} = û {i}) , úA1.
 {paly-ayate} îS3Br. (cf. îPa1n2. 8-2 , 19). _
 .{palyayana}2{paly-ayana} ún. a saddle (= {paryANA}) îL.
 .; a rein , bridle îVcar. _
 .{palyANA}1{palyANA} ún. a saddle îL. (also {øna} îGal.)
 .{palyANaya}3{palyAónNaya} úNom. {øyati} , to saddle , Bhojacar. _
 .{palyula}1{palyula} or {øyUla} úNom. úP. {ølayati} , v. l. for
 {palpUla} îDha1tup. xxxv , 29. _
 .{pall}1{pall} úcl. 1. {pallati} , ÷to go , move îDha1tup. xv , 34 îVop.
 (invented after û {pal} , prob. to explain the following words). _
 .{palla}2{palla} úm. a large granary , barn îSus3r.
 .; ({I}) , úf. - below.
 .{pallAraNyamAhAtmya}3{pallA7raNya-mAhAtmya} ún. N. of úwk. _
 .{pallaka}2{pallaka} - {dattai9raNDa-pø} under {datta}. _
 .{palli}2{palli} úf. a small village , (esp.) a settlement of wild
 tribes îL.
 .; a hut , house îib.
 .{pallipaJjaka}3{palli--paJjaka} úm. úpl. N. of a people îVP.
 .{pallivAha}3{palli--vAha} úm. a species of wild grass îL. _
 .{pallika}2{pallika} úf. a small village &c. (= {palli}) îL.
 .; a small house-lizard îL. _
 .{pallI}2{pallI} úf. a small village &c. (= {palli}) îKatha1s.
 .; a hut , house îL.
 .; a city (esp. úifc. , in N. of towns , úe.g. {trizira-pø} , =
 Trichinopoly)

.; a úpartic. measure of grain îKa1tyS3r. îSch.
.; a small house-lizard îL.
.{{pallIdeza}}3{{pallI--deza}} úm. N. of a district îCat.
.{{pallIpatana}}3{{pallI--patana}} ún. (prob.) prognostication by observing the falling of houseizards
.; {-kArikA} úf. {-phala} ún. {-vicAra} úm. {-zAnti} úf. N. of úwks.
.{{pallIpati}}3{{pallI--pati}} úm. the chief of a village or station
îKatha1s.
.{{pallIvicAra}}3{{pallI--vicAra}} úm.
.{{pallIvidhAna}}3{{pallI--vidhAna}} ún. N. of úwks.
.{{pallIza}}3{{pallI--øza}} ({{pallI7sa}}), úm. = {-pati} îL.
.{{pallIzaraTa}}3{{pallI--zaraTa}} (?), in {øTayoH@phalA7phala-vicAra} úm. {øTayoH@zAnti} úf. {-kAka-bhAsA7di-zakuna} and {-vidhAna} ún. N. of wks. _
.{{pallava}}1{{pallava}}1 úm. ún. (úifc. úf. {A}) a sprout , shoot , twig , spray , bud , blossom (met. used for the fingers , toes , lips &c.)
îMBh. îKa1v. &c.
.; a strip of cloth , scarf , lappet îKa1d. îBa1lar. îRa1jat.
.; spreading , expansion îL. (cf. below)
.; strength îL. (= {bala})
.; v. l. = {vana} , a wood)
.; red lac ({{alakta}}) îL.
.; a bracelet îL.
.; sexual love îL.
.; unsteadiness îL.
.; úm. a úpartic. position of the hands in dancing îCat.
.; a libertine , catamine îL.
.; a species of fish îL.
.; úpl. N. of a people îMBh. îPur. (v. l. for {pahlava})
.; of a race of princes îInscr.
.{{pallavagrAhin}}3{{pallava--grAhin}} úmf. putting forth young shoots , sprouting in all directions , diffusive , superficial (as knowledge)
îHit.
.; (with {doSa}), úm. the fault of prolixity or diffusiveness îGi1t.
îSch.
.; {øhi-tA} úf. superficial knowledge , sciolism îMW.
.{{pallavadru}}3{{pallava--dru}} úm. the As3oka tree îL.
.{{pallavadhArin}}3{{pallava--dhArin}} úmf. bearing blossoms (as a flower)
îRagh.
.{{pallavapUra}}3{{pallava--pUra}} úm. N. of a man îL.
.{{pallavamaya}}3{{pallava--maya}} úmf({I})n. consisting of young shoots or twigs (cf. {sulalita-latA-pø}).
.{{pallavarAgatAmra}}3{{pallava--rAgatAmra}} úmf. red-coloured like a young shñshoots or tñtwigs îRagh.
.{{pallavAGkura}}3{{pallavaA7Gkura}} úm. a leaf-bud îL. [610,3]
.{{pallavAGguli}}3{{pallavaA7Gguli}} úf. a young shoot like a finger îMa1lav.

.{{pallavAda}}3{{pallavaA7da}} úm. `` twig-eater '' , a deer îL.
.{{pallavAdhAra}}3{{pallavaA7dhAra}} úm. `` tñtwig-holder '' , a branch îL.
.{{pallavApIdita}}3{{pallavaA7pIdita}} úmf. bud-laden îMBh.
.{{pallavAstra}}3{{pallavaA7stra}} úm. `` having blossoms for missiles '' ,
N. of the god of love îL. _
.{{pallava}}2{{pallava}}2 úNom. úP. {øvati} , to put forth young shoots
îS3atr. _
.{{pallavaka}}2{{pallavaka}} úm. a libertine , gallant îHcar.
.; a species of fish (Cyprinus Denticulatus) îL.
.; ({{akA}}), úf. N. of a woman îMr2icch.
.; ({{ikA}}), úf. a kind of scarf îL.
.; N. of a female attendant îKatha1s. _
.{{pallavana}}2{{pallavana}} ún. prolixity , useless speech îNaish. _
.{{pallavaya}}2{{pallavaya}} úNom. úP. {øyati} = 2. {pallava} îKa1v.
.; ÷to spread , divulge (as news) îVcar.
.; ÷to make diffuse or prolix (= {vi-stAraYa}) îGi1t. îSch. _
.{{pallavika}}2{{pallavika}} úm. = (or v. l. for) {pallavaka} úm. îL. _
.{{pallavita}}2{{pallavita}} úmf. sprouted , having young shoots
({øtaM@vRkSaiH} , `` young shoots have been put forth by the trees '')
îKa1v.
.; spread , extended îInscr. ({{alaM@øtena}} , `` enough of further
amplification '' , A.)
.; (úifc.) filled , full of îKa1d.
.; dyed red with lac îL.
.; úm. the red dye of the lac insect îW. _
.{{pallavin}}2{{pallavin}} úmf. sprouting , having young shoots îKum.
.; úm. a tree îL. _
.{{pallavIkR}}2{{pallavI-úkR}} (úind. p. {-kRtya}) , to make or change into
a very young shoot îKa1vya7d. _
.{{palli}}1{{palli}} {pallI} , - under û {pall}. _
.{{palvala}}1{{palvala}} ún. (m. îSiddh.) a pool , small tank , pond. [Cf.
Gk. \$; Lat. ¶{{palus}} ; Lith. ¶{{pu4rvas}} (?).] &&&187198[610 ,3]
.{{palvalakarSaka}}3{{palvala--karSaka}} úmf. ploughing a pool îHariv.
.{{palvalatIra}}3{{palvala--tIra}} ún. the bank or margin of a pñploughing
îPan5c.
.{{palvalapaGka}}3{{palvala--paGka}} úm. the mud of a pñploughing îKa1lid. _
.{{palvalAvAsa}}2{{palvalA7vAsa}} úm. `` pñpalvala7va1sa-dweller '' , a
tortoise îL. _
.{{palvalIbhU}}2{{palvalI-ûbhU}} to become a pool îJa1takam. _
.{{palvalya}}2{{palvalya4}} úmf({A4})n. marshy , boggy îTS. _
.{{pav}}1{{pav}} úcl. 1. úA1. {pavate} , ÷to go îDha1tup. xiv , 40 (v. l.
for {plav}). _
.{{pava}}1{{pava}} úm. (û {pU}) purification , winnowing corn îPa1n2. 3-3 ,
28 îSch.
.; air , wind îL.
.; a marsh îL.

.; N. of a son of Nahusha iVP.
.; ({A4}), úf. purification iRV.
.; ún. cow-dung iL.
.{pavanAla}3{pava-nAla} (prob.) úw.r. for {yava-nAla}. _
.{pavana}2{pa4vana} úm. `'' purifier ''', wind or the god of wind , breeze , air (úifc. úf. {A}) iMBh. iKa1v. &c.
.; vital air , breath iSus3r. iSarvad.
.; the regent of the Nakshatra Sva1ti and the north-west region iVar.
.; N. of the number 5 (from the 5 vital airs) iib.
.; a householder's sacred fire iHa1r.
.; a species of grass iL.
.; N. of a son of Manu Uttama iBhP.
.; of a mountain iib.
.; of a country in Bharata-kshetra iW.
.; ({I}), úf. a broom iL.
.; the wild citron-tree iL. (v. l. {pacanI})
.; N. of a river iVP.
.; ún. or úm. purification , winnowing of corn iL.
.; a potter's kiln , S3r2in3ga1r.
.; ún. an instrument for purifying grain &c. , sieve , strainer iAV.
iA1s3vGr2.
.; blowing iKan2.
.; water iL.
.; úmfn. clean , pure iL.
.{pavanakSipta}3{pa4vana--kSipta} úmfn. tempest-tossed iMW.
.{pavanacakra}3{pa4vana--cakra} ún. whirlwind iBhP. (cf. {cakra-vAta}).
.{pavanaja}3{pa4vana--ja} úm. `'' son of the wind ''', N. of Hanu-mat iDhu1rtan.
.{pavanajava}3{pa4vana--java} úm. `'' swift as wind ''', N. of a horse iKatha1s.
.{pavanatanaya}3{pa4vana--tanaya} úm. = {-ja} iRagh.
.; N. of Bhi1masena iMegh.
.{pavanadUta}3{pa4vana--dUta} úm. or ún.
.{pavanapaJcAzika}3{pa4vana--paJcAzika} úf. N. of 2 poems.
.{pavanapadavI}3{pa4vana--padavI} úf. path of the wind , the air iMegh.
.{pavanapAvana}3{pa4vana--pAvana} úm. or ún. N. of úwks.
.{pavanaprabhava}3{pa4vana--prabhava} úm. (disease) coming from the wind of the body iSus3r.
.{pavanabhU}3{pa4vana--bhU} úm. = {-ja} iMW.
.{pavanayogasaMgraha}3{pa4vana--yoga-saMgraha} úm. N. of úwk.
.{pavanaraMhas}3{pa4vana--raMhas} úmfn. swift as wind , Pracan2d2.
.{pavanavAhana}3{pa4vana--vAhana} úm. `'' having wñwind as vehicle ''', fire iL.
.{pavanavijaya}3{pa4vana--vijaya} úm. `'' victory over the wñwind or breath ''', N. of sev. Tantric wks.
.{pavanavyAdhi}3{pa4vana--vyAdhi} úm. disease or morbid state of the

wñwind of the body , rheumatism iW.
.; N. of Uddhava (the friend and counsellor of Kr2ishn2a) iL.
.{pavanAghAta}3{pavanA7ghAta} úm. gust of wind iRa1jat.
.{pavanAtmaja}3{pavanA7tmaja} úm. = {øna-ja} iL.
.; N. of Bhi1ma-sena iRa1jat.
.; fire iMatsyaP.
.{pavanAza}3{pavanA7za} úm. `'' feeding on air ''', a serpent , snake iL.
.{pavanAzana}3{pavanA7zana} úm. úid. iL.
.; {øzanA7sa} úm. `'' snake-eater ''', a peacock iL.
.; N. of Garud2a iL.
.{pavanAzin}3{pavanA7zin} úm. = {ønaA7za} iMa1rkP.
.{pavanAhata}3{pavanA7hata} úmfn. struck or shaken by the wind , rheumatic iW.
.{pavaneSTa}3{pavane7STa} (prob.) úw.r. for {yavø}.
.{pavanotkampin}3{pavano7tkampin} úmfn. trembling in the wind iS3ak.
.{pavanodbhrAnta}3{pavano7dbhrAnta} in {-kArin} úmfn. `'' agitating the air ''', N. of a úpartic. mode of fighting iMW.
.; {-vIci} úf. a wave raised by the winds iib.
.{pavanombuja}3{pavano'mbuja} (!) , úm. Grewia Asiatica iL. _
.{pavamAna}2{pa4vamAna} úmfn. being purified or strained , flowing clear (as Soma) iRV.
.; úm. wind or the god of wñwind iVS. iTS. iKa1v. iRa1jat.
.; N. of a úpartic. Agni (associated with Pa1vaka and S3uci and also regarded as a son of AñAgni by Sva1ha1 or of Antar-dha1na and by S3ikhana2d2ini1) iTS. iBr. iPur. [611,1]
.; N. of úpartic. Stotras sung by the Sa1ma-ga at the Jyotisht2oma sacrifice (they are called successively at the 3 Savanas {bahiSpavamA7na} , {mAdhyaMdina} and {tRtIya} or {Arbhava}) iTS. iBr. iS3rS. (cf. iRTL. 368)
.; N. of úwk.
.; N. of a prince and the Varsha in S3a1ka-dvi1pa ruled by him iBhP.
.{pavamAnaTippana}3{pa4vamAna--Tippana} úm. or ún.
.{pavamAnapaJcasUkta}3{pa4vamAna--paJca-sU7kta} ún. úpl. ,
.{pavamAnapaddhati}3{pa4vamAna--paddhati} úf.
.{pavamAnasUkta}3{pa4vamAna--sU7kta} ún. N. of úwks.
.{pavamAnavat}3{pa4vamAna--vat} úmfn. accompanied by the Pavama1na-stotra iAitBr.
.{pavamAnasAkha}3{pa4vamAna--sA7kha} úm. `'' friend of the wind ''', fire iS3is3.
.{pavamAnasomayajJa}3{pa4vamAna--sodayajJa} úm. N. of úwk.
.{pavamAnahavis}3{pa4vamAna--havis} ún. offerings to Agni invoked under the title of Pavama1na or Pa1vaka or S3uci iTBr. iSch.
.{pavamAnahoma}3{pa4vamAna--homa} úm. = {-havis}
.; N. of úwk.
.; {-paddhati} úf. {-prayoga} úm. {-vidhi} úm. N. of úwks.
.{pavamAnAdhyAya}3{pavamAnA7dhyAya} úm. N. of úwk.

.{pavamAnoSTi}3{pavamAno7STi} úf. = {øna-havis} îTBr. îSch.
.; N. of úwk.
.{pavamAnoktha}3{pavamAno7ktha} ún. the series of verses in the mid-day Pavama1na , AiBr. _
.{pavayitR}2{pavayitR4} úm. a purifier îTS. _
.{pavAkA}2{pavAkA} úf. a storm , whirlwind îL. _
.{pavita}2{pavita} úmfn. purified , cleansed îW.
.; ún. black pepper îL. _
.{pavitR}2{pavitR4} úm. a purifier îAV. îS3Br. (cf. {paivItR}). _
.{pavitra}2{pavi4tra} ún. a means of purification , filter , strainer , straining-cloth &c. (made of thread or hair or straw , for clarifying fruits , esp. the Soma) îRV. &c. &c.
.; Kus3a grass (esp. two KñKus3a leaves for holding offerings or for sprinkling and purifying ghee &c.) îS3Br. îKa1tyS3r. îMn. &c. (úifc. also {ko} , ^ {sa-pavitraka}) , a ring of KñKus3a grass worn on the fourth finger on úpartic. occasions îW.
.; a purifying prayer or Mantra îMn. îYa1jn5. îMBh.
.; a means of purifying or clearing the mind îRV. iii , 26 , 8 ; 31 , 6 &c.
.; melted butter îL.
.; honey îL.
.; water îL.
.; rain or rubbing ({varSaNa} or {gharSaNa}) îL.
.; copper îL.
.; the vessel in which the Argha is presented îL. (úifc. {-ka} îMa1rkP.)
.; the Bra1hmanical cord (cf. {øtrA7ropaNs})
.; N. of Vishn2u (also {pñpresented@pavintrANAm}) îMBh. (cf îRTL. 106)
.; of S3iva iib.
.; (with {AdityAnAm} and {devAnAm}) N. of Sa1mans îArshBr.
.; a kind of metre îCol.
.; úm. N. of a úpartic. Soma-sacrifice belonging to the Ra1jasu1ya îTa1n2d2Br. îSch. îS3rS.
.; Sesamum Indicum îL.
.; Nageia Putranjiva îL.
.; N. of a man , úg. {azvA7di}
.; of an A1n3girasa (the supposed author of îRV. ix , 67 ; 73 ; 83 ; 107) îRAnukr.
.; (úpl.) N. of a class of deities in the 14th Manv-antara , Pur
.; ({A}) , úf. N. of sev. plants (basil , saffron , the small Pippala tree &c.) îL.
.; of sev. rivers îMBh. îPur.
.; the 12th day of the light half of S3ravan2a (a festival in honour of Vishn2u) îW.
.; úmf({A})n. purifying , averting evil , pure , holy , sacred , sinless , beneficent îMn. îMBh. &c.

.{pavitrakIrti}3{pavi4tra--kIrti} úmfn. of spotless renown îDhu1rtas.
.{pavitrAgiri}3{pavi4tra--giri} m.N. of a place îCat.
.{pavitratarIkR}3{pavi4tra--tarI-ûkR} to purify or sanctify in a high degree îKa1d.
.{pavitrAtA}3{pavi4tra--tA} úf. purity , cleanness îMa1rkP. îRa1jat.
.{pavitrAtva}3{pavi4tra--tva} ún. úid. îUttarar. îHcat.
.; the being a means of purification îKa1t2h. îTa1n2d2Br.
.{pavitradarbha}3{pavi4tra--darbha} úm. purifying or holy Darbha grass îR.
.{pavitradhara}3{pavi4tra--dhara} úm. N. of a man îKatha1s.
.{pavitradhAnyA}3{pavi4tra--dhAnyA} ún. `` pure grain , barley îL.
.{pavitrapaThana}3{pavi4tra--paThana} ún. recitation of a purifying prayer or Mantra îMa1rkP.
.{pavitrapati}3{pavi4tra--pati} úm. lord of purification or purity îVS.
.{pavitrAPANi}3{pavi4tra--pANi} úmfn. holding Darbha grass in the hand îYa1jn5.
.; úm. N. of an ancient sage îMBh.
.{pavitrApUta}3{pavi4tra--pUta} ({øvi4tra-}) , úmfn. clarified with a strainer îS3Br.
.{pavitrAyoni}3{pavi4tra--yoni} úmfn. of spotless origin , Pan5c
.{pavitrAratha}3{pavi4tra--ratha} ({vi4tra-}) , úmfn. having the strainer as a chariot (Soma) îRV.
.{pavitrarogapariHAraprayoga}3{pavi4tra--roga-parihAra-prayoga} úm. N. of úwk.
.{pavitravat}3{pavi4tra--vat} ({øvitra-}) , úmfn. having a purifying instrument (as a strainer or Darbha grass) , cleansing , purifying îRV. îBr. îGr2S3rS.
.; N. of Agni îAitBr.
.; ({I}) , úf. N. of a river îBhP.
.{pavitrAropaNa}3{pavitrA7ropaNa} ún. `` putting on the Pavitra `` , investiture with the Bra1hmanical cord , (esp.) investing the image of Krishna or another deity with the sacred thread , N. of a festival on the 12th day of the light half of S3ra1van2a or Asha1d2ha îPan5c.
.; {-putra-daI7kAdazi} úf. and {-vidhAna} ún. N. of úwk.
.{pavitrArohaNa}3{pavitrA7rohaNa} ún. investing with the sacred thread (cf. {øropaNa}) , N. of a festival in honour of Durga1 on the 8th day of the light half of S3ra1van2a or Ashad2ha îL.
.{pavitreSTi}3{pavitre7STi} úf. N. of a úpartic. sacrifice (cf. above) îVas.
.; N. of úwk.
.; {-paddhati} úf. {-prayoga} úm. {-sUtra} ún. {-hautra} ún. N. of wks. _
.{pavitraka}2{pavitraka} úm. a small sieve or strainer îKa1tyS3r. (^ also under {pavitra})
.; úm. Poa Cynosuroides îL.
.; Artemisia Indica îL.

.; Ficus Religiosa or Glomerata îL. _
 .{pavitraya}2{pavitraya} úNom. P {øyati} , to cleanse , purify , render happy îKatha1s. îS3atr. îPan5cad.
 .{pavitrita}3{paviótrita} úmfn. purified , sanctified , blessed , happy îMcar. [611,2] îCan2d2. îBrahmaP. _
 .{pavitrin}2{pavitrin} úmfn. purifying , pure , clean îMBh. _
 .{pavitrI}2{pavitrI} úind. in úcomp. for {øtra}.
 .{pavitrIkaraNa}3{pavitrI--karaNa} ún. purification , means of purifying îW.
 .{pavitrIkR}3{pavitrI--ûkR} to purify , cleanse îMBh. îBhP.
 .{pavitrIkRta}3{pavitrI--kRta} úmfn. purified , cleansed , sanctified îPan5c. îS3a1ntis3.
 .{pavitrIbhU}3{pavitrI--ûbhU} (úind. p. {-bhUya}) , to become pure or clean îL. _
 .{pavItR}2{pavItR4} m.= {pavItR} îRV. _
 .{pavyA}2{pa4vyA} úf. purification îRV.
 .; = {pavi4} , the tire of a wheel (?) îib. _
 .{pavaru}1{pa4varu} úm. a species of pot-herb îL. (v. l. {pararu}). _
 .{pavaSTurika}1{pavaSTurika} úm. N. of a man , úg. {zubhrA7di} (not in îKa1s3.) _
 .{pavasta}1{pava4sta} ún. ({apa} and û {vas}?) a cover or garment (?) îAV. iv , 7 , 6
 .; údu. heaven and earth îRV. x , 27 , 7. _
 .{pavAru}1{pavAru} {øruka} , v. l. for {parAru} , {øruka}. _
 .{pavi}1{pavi4} úm. (perh. orig. `` brightness , sheen ""
 .; cf. {pAvaka} and îUn2. iv , 138 îSch.) the tire of a wheel (esp. a golden tire on the chariot of the As3vins and Maruts) îRV. îAitA1r.
 .; the metallic point of a spear or arrow îib.
 .; the iron band on a Soma-stone îib.
 .; an arrow îNir. xii , 30
 .; a thunderbolt îNaigh. ii , 20
 .; speech îib. i , 11 fire îL.
 .{pavimat}3{pavi4--mat} úmfn. N. of sev. Sa1mans îA1rshBr.
 .{pavInasa}3{pavI-nasa4} úm. `` having a nose like a spear-head "" , N. of a demon îAV. _
 .{pavIra}2{pavIra} ún. (fr. {pAvI}) , a weapon with a metallic point , a lance , spear îNir. xii , 30.
 .{pavIrvat}3{pa4vIra-vat} (îRV. îVS.) orð (îAV.) , úmfn. armed with lance or a goad
 .{pavIrvat}3{pavIra4-vat} (îAV.) , úmfn. armed with lance or a goad
 .; = next úmfn. _
 .{pavIrava}2{pa4vIrava} úmfn. having a metallic share (as a plough) îTS.
 .; úm. a thunderbolt îRV. _
 .{pavIru}2{pa4vIru} úm. N. of a man îRV. _
 .{pavinda}1{pavinda} úm. N. of a man , úg. {azvA7di} (f. {A} , {kAz}.) _

.; {paz}1{paz}1 only Pres. úP. úA1. {pa4zyati} , {øte} (cf. û {dRz} and îPa1n2. 7-3 , 78) , to see (with {na} `` to be blind "") , behold , look at , observe , perceive , notice îRV. &c. &c.
 .; ÷to be a spectator , look on (esp. p. , úe.g. {tasya@pazyataH} , while he looks on , before his eyes îMn.
 .; {pazyantI@tiSThati} , she stands úind looks on îS3ak.)
 .; ÷to see a person (either `` visit "" or `` receive as a visitor "") îMBh. îR. &c.
 .; ÷to live to see , experience , partake of. undergo , incur îMn. îMBh. &c.
 .; ÷to learn , find out îib.
 .; ÷to regard or consider as , take for (úacc. with úacc. or úadv. in {vat}) îib.
 .; ÷to see with the spiritual eye , compose , invent (hymns , rites &c.) îRV. îBr. îS3a1n3khS3r.
 .; (also with {sAdhu}) to have insight or discernment îMn. îMBh. &c.
 .; ÷to consider , think over , examine îib.
 .; ÷to foresee îib.
 .; ({pazyAmi} , `` I - or I am convinced "" , and {pazyA} , {øzyata} , `` see , behold , look here! "" often employed parenthetically or interjectionally îMBh. îKa1v. &c.) [Orig. identical with û {spaz} , ``q.v.] _
 .{paz}2{pa4z}2 úf. (only úinstr. úpl. {paDbhi4s}) , sight or eye îRV. iv , 2 , 12. _
 .{pazu}2{pazu}1 úind. see , behold! îL. _
 .{pazyA}2{pazyA} úmf({A})n. seeing , beholding , rightly understanding îUp. (cf. îPa1n2. 4-1 , 137). _
 .{pazyat}2{pazyat} úmf({antI})n. seeing , beholding &c.
 .; ({antI}) , úf. a harlot îL.
 .; N. of a úpartic. sound îL.
 .{pazyatohara}3{pazyatohara} úmfn. stealing before a person's eyes îPa1n2. 6-3 , 21 îVa1rtt. 1 îPat. _
 .{pazyata}2{pazyata} úmfn. visible , conspicuous îAV. _
 .{pazyana}2{pazyana} úf. - {a-pazyana}. _
 .{paz}1{paz}3 úcl. 10. úP. {pAzayati} , ÷to fasten , bind îDha1tup. xxxiii , 45. [Cf. {paS} and {pas} ; Zd. ¶{pas} ; Lat. ¶{pac-iscor} , ¶{pax} ; Goth. ¶{fahan} ; Angl. Sax. ¶{fA7n}.] _
 .{pazavya}2{pazavya4} úmfn. (fr. {pazu4}) belonging or relating to cattle , fit or suitable for cñcattle îTS. îBr. îUp. îYa1jn5. îMBh.
 .; (with {kAma}) , úm. sexual love or intercourse îBhP.
 .; ún. a herd or drove of cattle îRV.
 .{pazavyAtama}3{pazavyA7--tama} ({øvya4-}) , úmfn. most fit or suitable for cñcattle îTS.
 .{pazavyAvAhana}3{pazavyA7--vA4hana} úmfn. = {purISa-vø} îS3Br. _
 .{pazu}2{pazu}2 orð úm. (úinstr. {pazu4nA} or {øzva}
 .{pazu}3{pa4zu} úm. (úinstr. {pazu4nA} or {øzva}

.; údat. {pa4zve} or {paza4ve}
.; úgen. {pazva4s} or {øzos}
.; údu. {pazvA4}
.; úacc. úpl. {pazva4s} or {øzU4n}) cattle , kine (orig. any tethered animal ""
.; singly or collect. `` a herd ""), a domestic or sacrificial animal (as opp. to {mRga} , `` wild animal ; 5 kinds are enumerated , `` men , kine , horses , goats and sheep "" [iAV. xi , 2 , 9 &c.] , to which are sometimes added mules arid asses [iMBh. vi , 155 &c.] or camels and dogs [iAV. iii , 10 , 6 iComm.]) iRV. &c. &c. [611,3]
.; any animal or brute or beast (also applied contemptuously to a man
.; cf. {nara-pø} and {nR-pø})
.; a mere animal in sacred things úi.e. an uninitiated person iCat.
.; an animal sacrifice iAitA1r. iBhP.
.; flesh iRV. i , 166 6 an , ass iL.
.; a goat iL.
.; a subordinate deity and one of S3iva's followers iL.
.; (with Ma1hes3varas and Pa1s3upatas) the individual soul as distinct from the divine Soul of the universe iRTL. 89
.; Ficus Glomerata iL.
.; (úpl.) N. of a people iMBh. (úv.l. {patti})
.; ún. cattle (only as úacc.) before {manyate} [iVS. xxiii , 30] and {manyamAna} [iRV. iii , 53 , 23] ; and úpl. {pazUni} iR. iKatha1s.) [Cf. Zd. ¶{pasu} ; Lit. ¶{pecu} ; Old Pruss. ¶{pecku} ; Goth. ¶{fai4hu} ; Germ. ¶{fihu} , ¶{vihe} , ¶{Vieh} ; Angl. Sax. ¶{feoh} ; Eng. ¶{fee}.] {-karman} ún. the act of offering the victim , sacrifice iS3rS.
.; copulation (as a merely animal act) iS3Br. iSch.
.; {pazukalpa}3{pazu--kalpa} úm. the ritual of animal sacrifice iA1s3vGr2.
.; {-paddhati} úf. N. of úwk.
.; {pazukAma}3{pazu--kAma} ({øzu4-}) , úmf. desirous of possessing cattle iTS. iBr.
.; {pazuklRpti}3{pazu--klRpti} úf. = {-kalpa} iTBr. iSch.
.; {pazukriyA}3{pazu--kriyA} úf. = {-karman} , Hariv "" iL.
.; {pazugaNa}3{pazu--gaNa} úm. a group of sacrificial animal , S3rS ,
.; {pazugAyatrI}3{pazu--gAyatrI} úf. a parody of the sacred Ga1yatri whispered into the ear of a sñsacrificial añanimal iL.
({pazu-pAzAya@vidmahe@ziraz-chedAya@dhImahi@tan@naH@pazuH@pracodayAt}
.; cf. iRV. iii , 62 , 10).
.; {pazughAta}3{pazu--ghAta} úm. slaughter of cattle iMr2icch.
.; {pazughna}3{pazu--ghna} úmf. slaughtering cattle iMn. v , 38 (cf. {-han})
.; {-tva} ún. iRa1matUp.
.; {pazucaryA}3{pazu--caryA} úf. acting like animals , copulation iBhP.
.; {pazucit}3{pazu--ci4t} úmf. piled with animals (as a sacrificial fire) iTS.
.; {pazujanana}3{pazu--ja4nana} úmf. producing cattle iMaitrS.

.; {pazujAta}3{pazu--jAta} ún. a species of animal iMa1nGr2.
.; {øtIya} úmf. pertaining to , the añanimal kingdom iMW.
.; {pazutantra}3{pazu--tantra} ún. = {-kalpa} iS3rS.
.; {pazutas}3{pazu--tas} úind. = úabl. of {pazu} , cattle iShad2vBr.
.; {pazutA}3{pazu--tA} úf. the state of an animal (esp. of a sacrificial añanimal)
.; bestiality , brutality iMn. iMBh. iKa1v.
.; {pazutRp}3{pazu--tR4p} úmf. gratifying one's self with cattle úi.e. stealing cñcattle iRV.
.; {pazutva}3{pazu--tva} ún. = {-tA} iR. iPrab. iRa1jat.
.; (with Ma1hes3varas and Pa1supatas) the being the individual soul.
.; {pazuda}3{pazu--da} úmf. granting cattle iL.
.; ({A}) , úf. N. of one of the Ma1tr2is attendant on Skanda iMBh.
.; {pazudA}3{pazu--dA} orð úmf. = prec. úmf. iKaus3.
.; {pazudAvan}3{pazu--dAvan} úmf. = prec. úmf. iKaus3.
.; {pazudevata}3{pazu--devata} úmf({A})n. invoking cñcattle as a deity (said of a formula or ceremony) , A1s3VGr2.
.; {pazudevata}3{pazu--devata} úf. the deity to whom the victim is offered iS3rS.
.; {pazudharma}3{pazu--dharma} úm. the law of animals , manner of beasts (said of the re-marriage of widows) iMn. ix , 66
.; copulation iL.
.; the treatment of animals , manner in which animals are treated iPan5c. 185/186 ({ømeNa@vyApAdayAmi}).
.; {pazudharman}3{pazu--dharman} úm. the manner in which the añanimals sacrifice is performed iS3a1n3khS3r.
.; {pazudhAnyadhanarddhi}3{pazu--dhAnya-dhanarddhi-mat} ({r} for {R}) , úmf. rich in cattle and corn and money iR.
.; {pazunAtha}3{pazu--nAtha} úm. `` lord of cattle "" , N. of S3iva iL. (cf. {-patI}).
.; {pazupa}3{pazu--pa} úmf. guarding or keeping cñcattle
.; úm. a herdsman iMBh. iVar.
.; {pazupakSIya}3{pazu--pakSIya} ún. N. of úwk.
.; {pazupati}3{pazu--pa4ti} úm. `` lord of animals "" (or `` lñlord of a servant named Pas3u "" or `` lñlord of the soul "" iRTL. 89) , N. of the later Rudra-S3iva or of a similar deity (often associated in the Veda with Bhava , S3arva , Ugra , Rudra , Maha1-deva , I1s3a1na and others who together with Bhima are in later times regarded as manifestations of Rudra) iAV. &c. &c.
.; of Agni "" iTS. iS3Br.
.; of S3iva iMBh. &c. (according to one legend every deity acknowledged himself to be a mere {pazu} or animal when entreating Siva to destroy the Asura Tri-pura)
.; of a lexicographer
.; of a Scholiast &c.
.; {-dhara} úm. N. of a poet iCat.

.; {-nagara} úm. `S3iva's town " , N. of Ka1s3i1 or Benares íb.
.; {-nAtha} úm. N. of a úpartic. form of Siva íW.
.; {-purANa} úm. (prob.) = íS3ivaP.
.; {-zarman} úm. N. of a man íCat.
.; {-zAsTra} úm. the sacred book of the Pa1s3upatas revealed by S3iva íCol.
.; {øtI7zvara-nAhAtmya} and {øty-askTaka} úm. N. of úwks.
.; {pazupalvala}3{pazu--palvala} úm. Cyperus Rotundus íL.
.; {pazupA}3{pazu--pA4} úm. a keeper of herds , herdsman íRV.
.; N. of Pu1shan íb.
.; údu. N. of PñPu1shan and Revati íTBr.
.; {pazupAla}3{pazu--pAla} úm. = {-pa} íMn. íMBh. &c. ({-vat} " , úind. like a herdsman)
.; (úpl.) N. of a people to the north-east of Madhya-des3a íR. íVAr.
.; of a king (or perhaps kñking of the Pas3u-pa1las) íPur.
.; úm. the country or kingdom of the Pas3u-pa1las íPur.
.; {pazupAlaka}3{pazu--pAlaka} úm. a herdsman
.; (ikA) , úf. a hñherdsman wife íPa1n2. 4-1 , 48 íPat.
.; {pazupAlana}3{pazu--pAlana} úm. the tending or rearing of cattle (the duty of a Vaitya) íVishn2.
.; {pazupAlya}3{pazu--pAlya} úm. id " íMW.
.; {pazupAza}3{pazu--pAza} úm. the cord with which the victim is bound íL.
.; the chains which fetter the individual soul , the world of sense íPrab.
.; {pazupAzaka}3{pazu--pAzaka} úm. a kind of coitus íL.
.; {pazupuroDAza}3{pazu--puroDAza4} úm. the cake offered at an animal sacrifice íS3Br. íS3rS.
.; {-mimaMsA} úf. N. of úwk.
.; {pazupratiprasthAtRprayoga}3{pazu--pratiprasthAtR-prayoga} úm.
.; {pazuprayoga}3{pazu--prayoga} úm.
.; {pazuprazna}3{pazu--prazna} úm.
.; {pazuprAyazcitta}3{pazu--prAyazcitta} úm. N. of úwks.
.; {pazupreraNa}3{pazu--pre7raNa} úm. the driving of cattle íL.
.; {pazubaneha}3{pazu--bane4ha4} úm. an animal sacrifice íAV. &c. &c. [612,1]
.; N. of an Eka7ha íS3a1n3khS3r N. of úwk.
.; {-kArika} úf. {-paddhati} úf. {-prayoga} úm. {-prayoga-paddhati} úf. N. of úwks.
.; {-yAjIn} úmfn. offering an añanimal sñsacrifice íS3Br.
.; {pazu--yUpa4} úm. the post to which the victim is bound íb.
.; {pazubandhaka}3{pazu--bandhaka} úm. a rope for tethering cattle íL.
.; {pazubali}3{pazu--bali} úm. N. of úwk.
.; {pazubhartR}3{pazu--bhartR} úm. {-naltha} íMBh.
.; {pazubheda}3{pazu--bheda} úm. a class or species of animal íMW.
.; {pazumat}3{pazu--ma4t} úmfn. connected with or relating to cattle or animals , rich in cñcattle or añanimal íRV. &c. &c.

.; connected with añanimal sacrifices íTa1n2d2Br.
.; containing the word {pazu} íAitBr.
.; úm. an owner of herds or cñcattle íMBh.
.; úm. possession of cñcattle íRV.
.; {pazumata}3{pazu--mata} úm. erroneous or false doctrine íHariv.
.; {pazumAra}3{pazu--mAra} úm. the manner of slaughtering cñcattle íMBh. , ({am} and {eNa}) , úind. according to the mñmanner of slñslaughtering íb.
.; {pazumAraka}3{pazu--mAraka} úmfn. attended with the sacrifice of animals íBhP.
.; {pazumedha}3{pazu--medha} úm.
.; {pazumaitrAvaruNaprayoga}3{pazu--maitrAvaruNa-prayoga} úm. N. of úwks.
.; {pazumohanika}3{pazu--mohanika} úf. `añanimals stupefier " , a species of plant íL.
.; {pazuyajJa}3{pazu--yajJa} (íVP.) ,
.; {pazuyAga}3{pazu--yAga} (íW.) , úm. an añanimals sacrifice.
.; {pazuyAjIn}3{pazu--yAjIn} úmfn. offering ati añanimals sñsacrifice íMaitrS.
.; {pazuyUka}3{pazu--yUka} úm. a louse which infests cattle íGal.
.; {pazurakSaNa}3{pazu--rakSaNa} úm. the tending of cñcattle íW.
.; {pazurakSi}3{pazu--ra4kSi} (íRV.) ,
.; {pazurakSin}3{pazu--rakSin} (íMn.) , úm. a herdsman.
.; {pazurajju}3{pazu--rajju} úf. = {-bandhaka} íL.
.; {pazurAja}3{pazu--rAja} úm. `king of beasts " , a lion íL.
.; {pazurUpa}3{pazu--rUpa4} úm. anything representing the sacrificial animal íS3Br.
.; {pazuvat}3{pazu--vat} úind. like an añanimals íKap.
.; as in an añanimals íGaut.
.; as in an añanimals sacrifice íKa1tySr.
.; {pazuvadhana}3{pazu--va4rdhana} úmfn. increasing cattle íRV. ix , 94 , 1 (úw.r. for {pazur@vø}?).
.; {pazuvid}3{pazu--vi4d} úmfn. providing cñcattle íAV.
.; {pazuvIrya}3{pazu--vIrya} úm. the strength or power belonging to c , Ta1ndBr.
.; {pazuvedi}3{pazu--vedi} úf. the Vedi at the animal sacrifice íKa1tyS3r. íSch.
.; {pazuvrata}3{pazu--vrata} ({pazu4-}) , úmfn. acting or behaving like cattle íMaitrS.
.; the duty to serve as sacrificial victim , íJa1takam.
.; {pazuziras}3{pazu--ziras} (íL.) ,
.; {pazuzIrSa}3{pazu--zIrSa4} (íTS. &c.) , úm. the head , of an animal.
.; {pazuzrapaNa}3{pazu--zrapaNa4} úm. cooking a sacrñsacrificial an " íS3Br.
.; ({-zra4paNa} , scñcattle. {agni} ") úm. the fire on which the flesh of a sacrñsacrificial añanimals is cooked íb.
.; {pazuzrautasUtra}3{pazu--zrauta-sUtra} úm. N. of úwk.

.{pazuSA}3{pazu--SA84} úmf. (údat. {Se4}) bestowing cattle îRV.
 .{pazuSad}3{pazu--Sad} (Hir.) ,
 .{pazuSTha}3{pazu--STha} (îTa1n2d2Br.) , úmf. being or dwelling (úlit. sitting and standing) in cñcattle.
 .{pazusakha}3{pazu--sakha} úm. ``" friend of cñcattle "" , N. of a S3u1dra îMBh.
 .{pazusani}3{pazu--sa4ni} úmf. = {-Sa} îVS.
 .{pazusamAmnAya}3{pazu--samAmnAya} úm. ``" enumeration of sacrificial animals "" , N. of îVS. xxix , 48
 .; {øyika} úmf. mentioned in this ch. îNir.
 .{pazusambhava}3{pazu--sambhava} úmf. produced by animals (as flesh , honey , butter &c.) îMn. viii , 329.
 .{pazusAdhana}3{pazu--sA4dhana} úmf({I})n. leading or guiding cattle îRV.
 .{pazusUtra}3{pazu--sUtra} ún. N. of úwk.
 .{pazusoma}3{pazu--soma} úm. úpl. the animal and Soma sacrifices îMn. xi , 27.
 .{pazustoma}3{pazu--stoma} úm. N. of the Pan5cadas3a-stoma îTa1n2d2Br.
 .{pazuhan}3{pazu--han} úmf({ghnI})n. killing cñcattle (̄ {a-pø}) îAV.
 .{pazuharItakI}3{pazu--harItakI} úf. the fruit of Spondias Mangifera îL.
 .{pazuhavya}3{pazu--havya} ún. an animal sacrifice îMn. iv , 28.
 .{pazuhautra}3{pazu--hautra} ún. the office of the Hotr2i at an aññanimals sñsacrifice , N. of úwk.
 .; {-prayoga} úm. N. of úwk.
 .{pazUkha}3{pazU7kha} úf. the pot in which the sacred aññanimals is cooked or roasted îKa1tyS3r.
 .{pazUdbhavA}3{pazU7dbhavA} úf. = {pazu-yulka} îGal. _
 .{pazuka}2{pazuka} = {pazu} in {eka-}
 .; ({A}) , úf. any small animal îR. _
 .{pazUkR}2{pazU-ùkR} to transform into an animal (esp. into a sacrificial victim) îMr2icch. îKatha1s. _
 .{pazv}2{pazv} in úcomp. for {pazu} before vowels.
 .{pazvaGga}3{pazv--aGga} ún. a limb or part of a sacrificial animal , anything belonging to it îMa1nGr2.
 .; {-tA} úf. îNya1yam.
 .{pazvayana}3{pazv--ayana4} ún. a festival attended with aññanimal sacrifices îS3Br.
 .{pazvayantra}3{pazv--a4yantra} (?) îRV. iv , 1 , 14.
 .{pazvavadAna}3{pazv--avadAna} ún. sacrifice or offering of animals îW.
 .{pazvAcAra}3{pazv--AcAra} úm. N. of a úpartic. form of the worship of Devi1 îL.
 .{pazvijyA}3{pazv--ijyA} úf. animal sacrifice îKa1tyS3r.
 .{pazviDA}3{pazv--iDA} úf. the Id2a1 (ús.v.) part at the aññanimal sñsacrifice îL.
 .{pazviS}3{pazv--i4S} úmf. wishing for cattle îRV. (cf. {gav-iS} and {pazva-iSTi}).

.{pazviSTakA}3{pazv--iSTakA4} úf. a brick in the shape of an animal îS3Br.
 .{pazviSTi}3{pazv--iSTi} úf. an Isht2i (̄ q.v.) performed at an aññanimal sacrifice îA1pS3r.
 .{pazvekAdazinI}3{pazv--e4kAdazinI} úf. an aggregate of 11 sacrificial animals îS3Br. _
 .{pazvaiSTi}2{pa4zva-iSTi} úmf. (fr. úacc. {pazvas} + {iø}) wishing for herds îRV. _
 .{pazca}1{pazca} úmf. hinder , later , western , only úibc. or úind. = {pazcA} , {øcAt} îPa1n2. 5-3 , 33. [Cf. {uc-ca} , {nI-ca} ; Lat. ¶{pos-t} , ¶{pos-terus} ; Lith. ¶{paskui} , ¶{paskuti4nis}.]
 .{pazcAnutApa}3{pazcA7nutApa} úm. repentance , regret îHariv.
 .{pazAnupUrvI}3{pazA7nupUrvI} úf. a repeated or recurring series îL.
 .{pazcApin}3{pazcA7pin} úm. a servant îTa1n2d2Br. îSch. (îW. r. for {øcA7yin}?).
 .{pazcArdha}3{pazcA7rdha4} úm. the hinder side or part îS3Br. îGr2S3rS. îMBh.
 .; ({e}). úind. with úgen. ``" behind "" îS3ak.
 .; the west side or part îS3Br. îGr2S3rS.
 .; {ødhya4} úmf. being on the west side îS3Br. _
 .{pazcA}2{pazcA} úind. (úinstr. of {pazca}) behind , after , later , westward , in the west (opp. to {purA}) îRV. îAV. îBr. (cf. îPa1n2. 5-3 , 33).
 .{pazcAja}3{pazcA--ja4} úmf. born later îMaitrS. îKa1t2h.
 .{pazcAdoSa}3{pazcA--doSa4} úm. the later part of the evening îVS. [612,2]
 .{pazcAsomapa}3{pazcA--somapa} úmf. drinking the Soma later or afterwards îKa1t2h.
 .; {øpltha} úm. the act of drinking &c. îib. _
 .{pazcAc}2{pazcAc} in úcomp. for {øcAt}.
 .{pazcAccara}3{pazcAc--cara4} úmf. coming or approaching behind îMaitrS. îKa1t2h.
 .{pazcAcchramaNa}3{pazcAc--chramaNa} (for {zrø}) , úm. a Buddhist priest who walks behind another BñBuddhist pñpriest in visiting the laity îL. _
 .{pazcAt}2{pazcA4t} úind. (úabl. of {pazca}) from behind , behind , in the rear , backwards îRV. &c. &c.
 .; from or in the west , westwards îAV. &c. &c.
 .; afterwards , hereafter , later , at last (pleonast. after {tatas} or an úind. p.
 .; with û {tap} , ÷to feel pain after , regret , repent) îMn. îMBh. &c.
 .; (as a úprep. with úabl. or úgen.) after , behind îib.
 .; ÷to the west îUp. îGr2S3rS.
 .{pazcAtkarNam}3{pazcA4t--karNa4m} úind. behind the ear îS3Br.
 .{pazcAtkAla}3{pazcA4t--kAla} úm. subsequent time
 .; ({e}) , úind. subsequently , afterwards îL.

.{pazcAtkRta}3{pazcA4t--kRta} úmfn. left behind , surpassed îRagh. îKum.
 .{pazcAttara}3{pazcA4t--tara} úmfn. following after (úabl.) îA1s3vS3r.
 .{pazcAttApa}3{pazcA4t--tApa} úm. ``" after-pain "" , sorrow , regret ,
 repentance ({øpaM-ûkri} , to feel regret , repent) îMBh. îKa1v.
 .; (in dram.) repentance at something rejected or omitted from want of
 judgment îSa1h.
 .; {-samanvita} (îR.) , .{-hata} (îHit.) , úmfn. smitten by repentance
 , regretful
 .; {øpin} úmfn. feeling repentance , regretting (with a úpriv.)
 îYa1jn5.
 .{pazcAttiryakpramANA}3{pazcA4t--tiryak-pramANA} ún. the hinder breadth
 îKa1tySr. îSch.
 .{pazcAtpariveSya}3{pazcA4t--pariveSya} ún. second dish , dessert îBhpr.
 .{pazcAtpAdadviguNa}3{pazcA4t--pAda-dviguNa} úmfn. (a skin) doubled or
 folded double by bending) the hind-foot (inwards) îKa1tyS3r.
 .{pazcAtpuroDAza}3{pazcA4t--puroDAza} ({øcat-}) , úmfn. followed or
 accompanied by the sacrificial cake îMaitrS.
 .{pazcAtpuromAruta}3{pazcA4t--puromAruta} úm. údu. east and west wind
 îRagh.
 .{pazcAtsad}3{pazcA4t--sa4d} úmfn. sitting behind or towards the west
 îVS. _
 .{pazcAtAt}2{pazcA4-tAt} úind. from behind îRV. _
 .{pazcAd}2{pazcAd} in úcomp. for {øcAt}.
 .{pazcAdakSam}3{pazcAd--akSa4m} úind. behind the axle tree îBr.
 îKa1tyS3r.
 .{pazcAdanvavasAyin}3{pazcAd--anvavasAyi4n} úmfn. following after úi.e.
 adhering to , dependent upon (údat.) îTS.
 .{pazcAdapavarga}3{pazcAd--apavarga} úmfn. closed or completed behind
 îKa1tyS3r.
 .{pazcAdahas}3{pazcAd--ahas} úind. in the afternoon îMBh.
 .{pazcAdukti}3{pazcAd--ukti} úf. repeated mention , repetition îVop.
 .{pazcAdghATa}3{pazcAd--ghATa} úm. the neck îCar.
 .{pazcAddaghvan}3{pazcAd--daghva4n} úmfn. staying behind , falling short
 of. îMaitrS.
 .{pazcAddvArika}3{pazcAd--dvArika} úmfn. favourable to a warlike
 expedition in the west îL.
 .{pazcAdbaddhapuruSa}3{pazcAd--baddha-puruSa} úm. (îS3ak. vi , 0/1) orð
 (îib. [Pi.] îMr2icch.) , (a man) whose hands are bound behind.
 .{pazcAdbAhubaddha}3{pazcAd--bAhu-baddha} (îib. [Pi.] îMr2icch.) , (a
 man) whose hands are bound behind.
 .{pazcAdbhAga}3{pazcAd--bhAga} úm. hind-part îL.
 .; west side îVar.
 .; úmfn. whose conjunction with the moon begins in the afternoon îib.
 .{pazcAdvartin}3{pazcAd--vartin} úmfn. remaining behind , following
 after îMW.
 .{pazcAdvAta}3{pazcAd--vAta4} úm. a wind from behind , a west wind îTS.

_
 .{pazcAn}2{pazcAn} in úcomp. for {øcAt}.
 .{pazcAnnata}3{pazcAn--nata} úmfn. sunk or depressed behind îMW.
 .{pazcAnmAruta}3{pazcAn--mAruta} úm. a wind blowing from behind (opp. to
 {puro-mø}) îRagh.
 .{pazcAnmukhAzrita}3{pazcAn--mukhA7zrita} úmfn. turned westwards îR. _
 .{pazcAl}2{pazcAl} in úcomp. for {øcAt}.
 .{pazcAlloka}3{pazcAl--loka} úmf({A})n. having the world or men behind
 îTS. _
 .{pazcAl}2{pazcAl} úmf({A})n. being behind , hinder , later , last ,
 final (f. {A} , with {kriyA} , the last rite úi.e. burying the dead
 .; with {sa7Mdhya} , the latter úi.e. the evening twilight
 .; with {velA} , evening time , close of day
 .; with {avasthA} , last state úi.e. verging on death) i îGr2S3rS. îMn.
 îMBh. &c.
 .; west , western , westerly ({A} úf. with or sc. {diz} , the west)
 îMn. îKa1v. &c.
 .; ({e}) , úind. ii , the west îVar.
 .; ({ena}) , úind. úid. îib.
 .; west of (with úacc.) îLa1t2y.
 .{pazcAljana}3{pazcAl--jana} úm. îPa1n2. the people in the west îVar.
 .{pazcAltantra}3{pazcAl--tantra} ún. N. of a Tantra.
 .{pazcAltas}3{pazcAl--tas} úind. from behind îMBh.
 .{pazcAltAna}3{pazcAl--tAna} (sc. {Asana}) , ún. a úpartic. manner of
 sitting îCat.
 .{pazcAldakSiNa}3{pazcAl--dakSiNa} úmfn. south-westerly îHcat.
 .{pazcAldarzana}3{pazcAl--darzana} ún. a last look ({ønaM-údrZ} , to
 take one's last look) îR. îDas3. -
 .{pazcAldikpati}3{pazcAl--dik-pati} úm. regent of the western region ""
 , N. of Varun2a îGal.
 .{pazcAldeza}3{pazcAl--deza} úm. N. of a district îRomakas.
 .{pazcAldvAra}3{pazcAl--dvAra} orð úmfn. = {pazcAddvArika} îL.
 .{pazcAldvArika}3{pazcAl--dvArika} úmfn. = {pazcAddvArika} îL.
 .{pazcAlbhAga}3{pazcAl--bhAga} úm. the west side îVar.
 .{pazcAlraGga}3{pazcAl--raGga} (cf. {pUrva-rø}) in {-nAtha-stotra} ún.
 {-mAhaAtmya} ún. {-rAja-stava} úm. N. of úwks.
 .{pazcimAcala}3{pazcimA7cala} úm. the western mountain (behind which the
 sun is supposed to set
 .; opp. to {pUrvA7cø}) , Va1sav.
 .{pazcimAnupAka}3{pazcimA7nupAka} úm. N. of a prince îMBh.
 .{pazcimAbhimukha}3{pazcimA7bhimukha} úmfn. directed towards the west
 îMW.
 .{pazcimAmbudhi}3{pazcimA7mbudhi} úm. the western sea îDas3.
 .{pazcimArdha}3{pazcimA7rdha} úm. or ún. hind-part or latter half. îVar.
 .{pazcimAzApati}3{pazcimA7zA-pati} úm. = {øma-dik-pø} îHcat.
 .{pazcimetara}3{pazcime7tara} úmfn. ``" opposite of west "" , eastern îKa1d.

""
 .{pazcimottara}3{pazcimo7ttara} úmf({A})n. northwestern ({øre} ,
 {øratas} and {ørazyAm} [sc. {dizi}] , in the north-west) îVar. îHcat.
 .; {dik-pati} úm. "" regent of the nñnorth-wñwest "" , N. of the god of
 wind îL.
 .; {-pUrva} úmf. (úpl.) western , northern , or eastern îMn. v , 92.
 [612,3] _
 .{pazya}1{pazya} {øzyat} &c. ^ 1. {paz} . _
 .{paS}1{paS} úcl. 1. úP. úA1. {paSati} , {øte} (v. l. for {spaz}
 îDha1tup. xxi , 22)
 .; cl , 10. úP. {paSayati} , ÷to bind , to hinder , to touch , to go
 (xxxv , 10)
 .; {pASayati} , ÷to bind (v. l. for pas3 , xxxiii , 45). _
 .{paSThava}1{paSTha-va4h} úm. (fr. {paSTha} = {pRSTha} [?] + û {vah}
 .; únom. {øvA4T} [îVS.] or {vA4t} [TS]) a bull four years old
 .; N. of an An3girasa , Tan2d2Br.
 .; ((pasThauhI4)) , f: a heifer four years old , any young cow îVS.
 îBr. îS3rS. _
 .{pas}1{pas} úcl. 1. úP. úA1. {pasati} , {øte} (úv.l. for {spaz}
 îDha1tup. xxi , 22)
 .; úcl. 10. úP. {pAsayati} , ÷to bind (v. l. for {paz} , xxxiii , 45).
 _
 .{pasas}1{pa4sas} ún. the membrum virile , A.V. îS3Br. [Cf. Gk.
 &&&187776[612 , 3] \$ for \$; Lat. ¶{pe1nis} for ¶{pesnis} ; Lit. ¶{pisa4}
 , ¶{pi4sti} .] _
 .{pastya}1{pastya4} ún. (fr. {pas} and {tya} [?]
 .; cf. {paz-ca}) , a stall , stable (as the back-building? but cf. also
 Lat. ¶{postis}) îRV.
 .; ({A4}) , úf. ^ below.
 .{pastyasad}3{pastyA4--sa4d} úm. a member of a family îRV. _
 .{pastyA}2{pastyA4} úf. homestead , dwelling , household (also úpl.)
 îRV.
 .; údu. the 2 halves of the Soma-press îib. x , 96 , 10
 .; úsg. the goddess of domestic affairs îib. iv , 55 , 3 ; viii , 27 , 5.
 .{pastyAvat}3{pastyA4--vat} ({øtya}) , úmf. having (ú.e. being kept
 in) a stall îRV. ix , 97 , 18
 .; having a fixed habitation (úm. a wealthy man) , i , 151 , 2
 .; forming or offering a fñfixed hñhabitation , ii , 11 , 16 ; iv , 54 ,
 5
 .; belonging to the Soma-press , viii , 7 , 29. _
 .{paspaza}1{paspaza} úm. (û {spaz}) an introduction , preface , any
 introductory matter explanatory of the plan of a book îS3is3. ii , 112
 îSch.
 .; ({A}) , úf. N. of the introduction of the Maha1-bha1shya of
 Patan5-jali
 .; úmf. = {niH-sAra} îKpr. îSch. _

.{pahADI}1{pahADI} úf. (in music) N. of a Ra1gin2i (cf. {pAhA7DikA}). _
 .{pahlava}1{pahlava} úm. úpl. N. of a people (the Parthians or Persians)
 îMn. x , 44 îMBh. &c. (also spelt {pahnava} ; in the îVP. they are said
 to be a degraded Kshatriya race conquered by Sagara and sentenced to
 wear beards). _
 .{pahlikA}1{pahlikA} úf. Pistia Stratiotes îL. _
 .{pA}1{pA}1 úcl. 1. úP. (îDha1tup. xxii , 27) {pi4bati} (Ved. and ep.
 also úA1. {øte} ; rarely {pipati} , {øte} îKa1t2h. îBr.) , úcl. 2.
 {pAti} , {pAtha4s} , {pAnti} îRV. îAV. ; p. úA1. {papAna4} îRV. ,
 {pi4pAna} îAV. (úpf. úP. {papau4} , 2. úsg. {papAtha} îRV. ; {papitha}
 îPa1n2. 6-4 , 64 îSch. ; {papIyAt} îRV. ; p. {papiva4s} îAV. ; úA1.
 {pape} , {papire} îRV. ; p. {papAna4} îib. ; úaor. or úimpf. {apAt}
 îRV. [cf. îPa1n2. 2-4 , 77] ; 3. úpl. {apuH} [?] îRV. i , 164 , 7
 ; {-pAsta} îAV. xii , 3 , 43 ; úPrec. 3. úsg. {peyAs} îRV. ; úfut.
 {pAsyati} , {øte} îBr. &c. ; {pAtA} úGr. ; úind. p. {pItvA4} îRV. &c.
 &c. , {øtvI} îRV. ; {-pAya} îAV. &c. &c. ; {pItYA4} îMBh. ; {pAyam}
 îKa1vya7d. ; úinf. {pi4badhyai} îRV. ; {pAtum} îMBh. &c. ; {pA4tave}
 îAV. îBr. ; {pA4tavaI4} îRV.) , ÷to drink , quaff , suck , sip , swallow
 (with úacc. , rarely úgen.) îRV. &c. &c.
 .; (met.) ÷to imbibe , draw in , appropriate , enjoy , feast upon (with
 the eyes , ears &c.) îMn. îMBh. îKa1v. &c.
 .; ÷to drink up , exhaust , absorb îBhp. îPan5c.
 .; ÷to drink intoxicating liquors îBuddh.: úPass. {pIya4te} îAV. &c.
 &c.: Caus. {pAyayati} , {øte} (úpf. {pAyayAm@AsA} îMBh.
 .; úaor. {apIpyat} îPa1n2. 7-4 , 4
 .; úind. p. {pAyayitvA} îMBh.
 .; úinf. {pA4yayitavai4} îS3Br.) , ÷to cause to drink , give to drink ,
 water (horses or cattle) îRV. &c. &c.: úDesid. {pipAsati} (îRV. also
 {pipI4Sati}) , to wish to drink , thirst îib.: Desid. , of Caus.
 {pipAyayiSati} , to wish or intend to give to drink îKa1t2h.: Intens.
 {pepIyate} (p. {øyamAna} also with pass meaning) , to drink greedily
 or repeatedly îUp. îHariv. [Cf. Gk. &&&187838[612 , 3] \$-\$-\$
 .; Aeol. \$-\$ = \$; Lat. ¶{pa1-tus} , ¶{po1tum} , ¶{bibo} for ¶{pi-bo} ;
 Slav. ¶{pi-ja} , ¶{pi-ti}] _
 .{pA}2{pA}2 úmf. drinking , quaffing &c. (cf. {agre-} , {Rtu-} ,
 {madhu-} , {soma-} &c.) _
 .{pAtavya}2{pAtavya}1 úmf. to be drunk , drinkable îMn. îMBh. &c. _
 .{pAtR}2{pAtR4}1 (with úgen.
 .; {pA4tR} with úacc.
 .; unaccented with úgen. or úifc.) , one who drinks , a drinker îRV. &c.
 &c. _
 .{pAtra}2{pA4tra} ún. (úifc. úf. {A}) a drinking-vessel , goblet , bowl
 , cup , dish , pot , plate , utensil &c. , any vessel or receptacle îRV.
 &c. &c.
 .; a meal (as placed on a dish) îTS. îAitBr.
 .; the channel of a river îR. îKa1d. [613,1]

.; (met.) a capable or competent person , an adept in , master of (úgen.) , any one worthy of or fit for or abounding in (úgen. , úloc. , úinf. or úcomp.) îMBh. îKa1v. &c.
.; an actor or an actor's part or character in a play îKa1lid. îSa1h.
.; a leaf îL. (cf. {pattrā})
.; propriety , fitness îW.
.; an order , command îib.
.; úm. or ún. a measure of capacity (= 1 A1d2haka) îAV. îS3Br. îS3rS.
.; a king's counsellor or minister îRa1jat. îPan5car.
.; ({I}) , úf. - 1. {pAtrI} .
.; {pAtrakaTaka}3{pA4tra--kaTaka} úm. or ún. the ring on which an alms-bowl is suspended îL.
.; {pAtraTira}3{pA4tra--Tira} (?) , úm. (only îL.) an ex-minister (îW. ` an able or competent mīnminister ")
.; a metal vessel
.; mucus running from the nose
.; rust of iron
.; fire
.; a heron
.; a crow.
.; {pAtratarā}3{pA4tra--tara} úmfn. worthier than (úabl.) îHariv.
.; {pAtratA}3{pA4tra--tA} úf. the being a vessel or receptacle for (úgen. or úcomp.) îKa1v. îRa1jat. (with {zIto7SNayoh} , endurance of heat and cold îSubh.)
.; -next îYa1jn5. îHit.
.; {pAtratva}3{pA4tra--tva} ún. capacity , worthiness , dignity ,honour îHit.
.; {pAtradhAraNa}3{pA4tra--dhAraNa} ún. keeping a superfluous almsbowl longer than is permitted , Buddh "
.; {pAtranirnega}3{pA4tra--nirnega4} úm. a washer or cleaner of vessel îTBr.
.; {pAtraparISTi}3{pA4tra--parI7STi} úf. untimely effort to obtain a new alms-bowl îBuddh.
.; {pAtrapAka}3{pA4tra--pAka} úw.r. for {pattrā-pø}.
.; {pAtrapANi}3{pA4tra--pANi} úm. cuphanded " , N. of a demon inimical to children îPa1rGr2.
.; {pAtrapAla}3{pA4tra--pAla} úm. ` vessel-guiding " , a large paddle used as a rudder îL.
.; {pAtrabhUta}3{pA4tra--bhUta} úmfn. ` become a recipient " , worthy of receiving from (úgen.) îMBh.
.; one who receives respectful treatment from (úgen.) îHariv.
.; {pAtrabhRt}3{pA4tra--bhRt} úm. ` taking care of utensils " , a servant îW.
.; {pAtrabheda}3{pA4tra--bheda} úm. breaking a drinking-vessel or cup îMW.
.; {pAtramelana}3{pA4tra--melana} ún. the bringing together of the characters of a play îib.

.; {pAtrayojana}3{pA4tra--yojana} ún. arrangement of vessels îKa1tyS3r.
.; {pAtravandana}3{pA4tra--vandana} ún. ` adoration of vīvessels " , N. of úwk.
.; {pAtravarga}3{pA4tra--varga} úm. a company of actors îMW.
.; {pAtrazuddhi}3{pA4tra--zuddhi} úf. cleaning of vessels " , N. of úwk.
.; {pAtrazeSa}3{pA4tra--zeSa} úm. scraps of food , Divva7v.
.; {pAtrasaMskAra}3{pA4tra--saMskAra} úm. the cleaning of a vessel or dish îL.
.; the current of a river îL.
.; {pAtrasaMcAra}3{pA4tra--saMcAra} úm. the handing round of vessels or dishes at a meal îMBh.
.; {pAtrastha}3{pA4tra--stha} úmfn. being in a receptacle or dish îMW.
.; {pAtrahasta}3{pA4tra--hasta} ({pA4ø}) , úmf({A})n. holding any vessel in the hand îAV. îS3ak.
.; {pAtrArtha}3{pA4tra--rtha} úm. any object serving as a vīvessel
.; {pANibhyAm@ørthaM-úkri} , ÷to use the hands as a vīvessel îSa1 mavBr.
.; {pAtrAvaleham}3{pA4tra--valeham} úind. licking a vīvessel or dish îBuddh.
.; {pAtropakaraNa}3{pA4tra--pakaraNa} ún. ornaments of a secondary kind (as bells , chowries &c.) îKa1IP. _
.; {pAtraka}2{pA4tra} ún. a vessel , bowl , dish (- {ku-} and {carvita-})
.; ({iKa}) , úf. a cup , an alms-bowl or almsdish îBhP. _
.; {pAtraya}2{pA4tra} úNom.P. {øyati} , to use as a drinking vessel îBhartr2. _
.; {pAtrasAtkR}2{pA4tra--at-úkR} to make a worthy person possessed of anything îRagh. _
.; {pAtrika}2{pA4tra} úmf({I})n. measured or sown or filled by means of any vessel or with the measure Pa1tra , containing or possessing it &c. îPa1n2. 5-1 , 46 &c. îSch.
.; fit , adequate , appropriate îW.
.; ún. a vessel , cup , dish (in {ku-} îMBh. xii , 8327
.; úB. {-pAtraka}). _
.; {pAtrin}2{pA4tra} úmfn. possessing a drinking-vessel or a dish îMn. vi , 52
.; having fit or worthy persons îW. _
.; {pAtriyā}2{pA4triyā} úmfn. worthy to partake of a meal îTS. (cf. îPa1n2. 5-1 , 68). _
.; {pAtrI}2{pA4tra}1 úf. (of {pAtra}) a vessel , plate , dish , pot îBr. îGr2S3rS. îMBh. &c.
.; a small or portable furnace îW.
.; N. of Durgā îMBh.
.; {pAtrItas}3{pA4tra--tas} úind. -abl. of {pAtrI} îA1pS3r. îSch.
.; {pAtrinirNejana}3{pA4tra--nirNe4jana} ún. water for rinsing a vessel îS3Br. _
.; {pAtrI}2{pA4tra}2 úind. in úcomp. for {tra-úkR} , to make anything a recipient or object of (gin.) îMegh. " îBa1lar.

.; ÷to dignify , promote to honour (pp. {-krita}) , Kalid.
 .{pAtrIbhU}3{pAtrI--ūbhU} to become a fitting recipient or worthy object (pp. {-bhUta}) iMBh. _
 .{pAtrINa}2{pAtrINa} úmf({A})n. measured or sown or filled &c. by means of a Pa1tra iPa1n2. 5-1 , 53
 .; cf. {pAtrika}. _
 .{pAtrIya}2{pAtrIya} ún. andð a kind of sacrificial vessel iL.
 .{pAtrIva}3{pAtrIva} m.n. a kind of sacrificial vessel iL. _
 .{pAtre}2{pAtre} úloc. of {pAtra} , in úcomp.
 .{pAtrebahula}3{pAtre--bahula} úmf. (úpl.) frequently present at meals , parasitical , úg. {pAtre-samistA7di} and {yuktA7rohA7di}
 .{pAtresamita}3{pAtre--samita} úmf. (úpl.) úid. iib.
 .; úsg. a treacherous or hypocritical person iL. _
 .{pAtrya}2{pAtrya} úmf. = {pAtriya} iL. _
 .{pAna}2{pA4na}1 ún. drinking (esp. dñdrinking spirituous liquors) , draught iRV. (only úifc.) iAV. &c. &c.
 .; drinking the saliva úi.e. kissing , Ka1v "" (cf. {adhara-})
 .; a drink , beverage iS3Br. iMn. iMBh. &c.
 .; a drinking-vessel , cup iL.
 .; a canal iL.
 .; úm. a distiller or vender of spirituous liquors "" an inn-keeper iL.
 .{pAnakumbha}3{pA4na--kumbha} úm. a drinking-vessel iHariv.
 .{pAnagoSThikA}3{pA4na--goSThikA} orð úf. a drinking-party
 .{pAnagoSThI}3{pA4na--goSThI} úf. a drinking-party
 .; a tavern iL.
 .{pAnaJa}3{pA4na--Ja} úmf. caused by dñdrinking iSus3r. [613,2]
 .{pAnadoSa}3{pA4na--doSa} úm. the vice of dñdrinking , drunkenness iDas3.
 .{pAnapa}3{pA4na--pa} úmf. drinking spirituous liquors iMBh.
 .{pAnapara}3{pA4na--para} úmf. addicted to drinking iW.
 .{pAnapAtra}3{pA4na--pAtra} ún. a dñdrinking-vessel , cup , goblet iKa1m. iKa1v. iPur.
 .{pAnaprasakta}3{pA4na--prasakta} úmf. = {-para}
 .; {-hRdaya} úmf. iVarBr2S.
 .{pAnabhAjana}3{pA4na--bhAjana} (iL.) ,
 .{pAnabhANDa}3{pA4na--bhANDa} (iMBh.) , ún. úid.
 .{pAnabhU}3{pA4na--bhU} (iKatha1s.) ,
 .{pAnabhUml}3{pA4na--bhUml} (iHariv. iKa1v.) , úf. a dñdrinking-place , refreshment-room.
 .{pAnabhojana}3{pA4na--bhojana} ún. eating and dñdrinking iMa1lav.
 .{pAnamaGgala}3{pA4na--maGgala} ún. a dñdrinking-party , dñdrinking-bout iKatha1s.
 .{pAnamatta}3{pA4na--matta} úmf. intoxicated iib.
 .{pAnamada}3{pA4na--mada} úm. intoxication iib.
 .{pAnarata}3{pA4na--rata} úmf. = {-para} iW.
 .{pAnavaNij}3{pA4na--vaNij} úm. a vender of spirits , a distiller iL.

.{pAnavat}3{pA4na--vat} úmf. abounding in drink , rich in beverages iChUp.
 .{pAnavibhrama}3{pA4na--vibhrama} úm. `` drink-giddiness "" , intoxication iCat.
 .{pAnazauNDa}3{pA4na--zauNDa} úmf. = {-para} iPa1n2. 6-2 , 2 iSch.
 .{pAnasindhu}3{pA4na--sindhu} {-saindhava} iib. , vii , 3 , 119 iSch.
 .{pAnAgAra}3{pAnA7gAra} úm. or ún. a drinking-house , tavern iMBh.
 .{pAnAghAta}3{pAnA7ghAta} úm. `` drink-stroke "" , morbid state after dñdrinking iGal.
 .{pAnAjIzNaka}3{pAnA7jIzNaka} ún. `` indigestion from dñdrinking "" , úid. iib.
 .{pAnAtyaya}3{pAnA7tyaya} úm. `` end of dñdrinking "" , úid. iSus3r. _
 .{pAnaka}2{pAnaka} úm. ún. (úifc. úf. {A}) a draught , drink , beverage , potion iMBh. iKatha1s. iSus3r.
 .{pAnakarasarAgAsavayojana}3{pAnaka--rasa-rAgA7sava-yojana} ún. úsg. (iBhP. iSch.) , orð úpl. (iCat.) one of the 64 Kala1s or arts.
 .{pAnakarasAsavarAgayojana}3{pAnaka--rasA7savarAga-yojana} ún. úpl. (iCat.) one of the 64 Kala1s or arts. _
 .{pAnika}2{pAnika} úm. a vender of spirituous liquors iR. _
 .{pAnila}2{pAnila} ún. a drinking-vessel iL. _
 .{pAnIya}2{pAnIya} úmf. to be drunk , drinkable iSus3r.
 .; ún. a beverage , drink iib. iPan5c.
 .; water iMn. iMBh. &c. (cf. Nir.i , 16).
 .{pAnIyakAkika}3{pAnIya--kAkika} úf. `` sea-crow "" , the cormorant iUn2. i , 7 iSch.
 .{pAnIyakumArarasa}3{pAnIya--kumAra-rasa} úm. a úpartic. medicinal preparation iRasar.
 .{pAnIyagocara}3{pAnIya--gocara} {dUre-pAnIya-gocara}.
 .{pAnIyacUrNika}3{pAnIya--cUrNika} úf. water-dust "" , sand iL.
 .{pAnIyataNDullIya}3{pAnIya--taNDullIya} n: a úpartic. herb iBhpr.
 .{pAnIyadUSaka}3{pAnIya--dUSaka} úmf({ikA})n. soiling or troubling wñwater iR.
 .{pAnIyanakula}3{pAnIya--nakula} úm. `` wñwater-ichneumon "" , an otter iL.
 .{pAnIyapala}3{pAnIya--pala} ún. a úpartic. measure of time (= {pala}) iGan2it. iSch.
 .{pAnIyapRSThaja}3{pAnIya--pRSTha-ja} úm. `` wñwater-surface-born "" , Pistia Stratiotes iL.
 .{pAnIyaphala}3{pAnIya--phala} ún. `` wñwater-fruit "" , the seed of Euryala Ferox iBhpr.
 .{pAnIyamUlaka}3{pAnIya--mUlaka} ún. `` wñwater-root "" , Vernonia Anthelmintica.
 .{pAnIyavarNika}3{pAnIya--varNika} úf. sand iL. (prob. úw.r. for {-cUrNika}).
 .{pAnIyavarSa}3{pAnIya--varSa} úm. rain iHit.
 .{pAnIyavArika}3{pAnIya--vArika} úm. the attendant of a convent who has

the care of drinking-water îBuddh.
 .{pAnIyazAIA}3{pAnIya--zAIA} orð úf. a place (esp. a shed on the road-side) where water is distributed îL.
 .{pAnIyasAlikA}3{pAnIya--sAlikA} úf. a place (esp. a shed on the road-side) where water is distributed îL.
 .{pAnIyazIta}3{pAnIya--zIta} úmf. too cold to drink îL.
 .{pAnIyAdhyakSa}3{pAnIyA7dhyakSa} úm. a water superintendent îR. îSch.
 .{pAnIyAmalaka}3{pAnIyA7malaka} ún. Flacourtia Cataphracta îL.
 .{pAnIyArtham}3{pAnIyA7rtham} úind. for the sake of water îNal.
 .{pAnIyAlu}3{pAnIyA7lu} úm. a species of bulbous plant îL.
 .{pAnIyAzrA}3{pAnIyA7zrA} úf. Eleusine Indica îL. _
 .{pAnta}2{pA4nta} úm. a drink , beverage (?) îRV. (= {pAnIya} îNir. vii , 25). _
 .{pAvan}2{pAvan}1 úmf. drinking (only úifc.
 .; cf. {asRk-} , {gharma-} , {ghRta-} &c.) _
 .{pA}1{pA}3 úcl. 2. úP. (Dha1t. xxiv , 48) {pA4ti} (úImpv. {pAhi4}
 .; pr. p. úP. {pA4t} úA1. {pAna4} îRV.
 .; úpf. {papau} úGr.
 .; úaor. {apAsIt} îRa1jat. , úSubj. {pAsati} îRV.
 .; úfut. {pAsyati} , {pAtA} úGr.
 .; úPrec. {pAyAt} îPa1n2. 6-4 , 68 îSch.
 .; úinf. {pAtum} îMBh.) , ÷to watch , keep , preserve
 .; ÷to protect from , defend against (úabl.) îRV. &c. &c.
 .; ÷to protect (a country) úi.e. rule , govern îRa1jat.
 .; ÷to observe , notice , attend to , follow îRV. îAitBr.: Caus.
 {pAlayati} , - ú {pAl}: úDesid. {pIpAsati} úGr.: Intens. {pApAyate}
 , {pApeti} , {pApAti} íib. , {Cf. Zd. ¶{pa1} , ¶{paiti}
 .; Gk. \$, \$, \$, &c. ; Lat. &&&188030[613 ,2] ¶{pa-sco} , ¶{pa-bulum}
 ; Lith. ¶{pe10-muø4}] _
 .{pA}2{pA}4 úmf. keeping , protecting , guarding &c. (ef. {apA7na-} ,
 {ritA-} , {go-} , {tanU-} &c.) _
 .{pAta}2{pAta}1 úmf. (for 2. - p. 616 , col. 3) watched , protected ,
 preserved îL. _
 .{pAtavya}2{pAtavya}2 úmf. to be guarded or protected îHariv. _
 .{pAtR}2{pAtR4}2 úmf. defending , a defender or protector (with úgen. ,
 úacc. or úifc.) îRV. &c. &c. _
 .{pAtra}2{pA4tra}2 ún. (?) îRV. i , 121 , 1. _
 .{pAna}2{pAna}2 úmf. observing , keeping (- {tanU-})
 .; ún. protection , defence (- íib. and {vAta-}). _
 .{pAnIya}2{pAnIya}2 úmf. to be cherished or protected or preserved îW.
 _
 .{pAvan}2{pAvan}2 úmf. protecting (only úifc.
 .; cf. {abhizasti-} , {tanU-}). _
 .{pAMzu}1{pAMzu} {øznka} &c. = {pAMsu} &c. _
 .{pAMsaka}1{pAMsaka} úmf. (ú {pas} , {pAMs}) vitiating , spoiling
 .; contemptible , vile îW. _

.{pAMsana}2{pAMsana} úmf({I})n. defiling , vitiating , disgracing ,
 spoiling (úifc.) îMBh. îR. &c. (f. {A} , only in úvoc. {ø sane}
 [perhaps úw.r. for {ø sani}] at the end of a S3loka)
 .; contemptible , wicked , bad îW.
 .; ún. and ({A}) , úf. contempt îL. _
 .{pAMsava}2{pAMsava} úmf. (fr. {pAMsu}) formed or consisting of dust
 îBhP. [613,3]
 .; ({øva4}) , úm. patron. of A-sat îS3Br.
 .; a. a kind of salt îL. _
 .{pAMsavya}2{pAMsavya4} úmf. (fr. {pAMsu}) îVS. xvi , 45. _
 .{pAMsin}2{pAMsin} úmf. = {ø sana} (only úf. úvoc. {ø sini} in
 {kula-pø} îR. ii , 73 , 5 , where úB. {ø sani}
 .; cf. under {pAMsana}). _
 .{pAMsu}2{pAMsu4} úm. crumbling soil , dust , sand (mostly úpl.) îAV.
 &c. &c.
 .; dung , manure îL.
 .; the pollen of a flower îMW.
 .; (prob.) the menses îCar. (cf. {rajas})
 .; a species of plant îBhpr.
 .; a kind of camphor îL.
 .; landed property îL.
 .{pAMsukasIsa}3{pAMsu4--kasIsa} ún. sulphate of iron îL.
 .{pAMsukulI}3{pAMsu4--kulI} úf. `` quantity of dust '' , a high road îL.
 .{pAMsukUla}3{pAMsu4--kUla} ún. a dust-heap , (esp.) a collections of
 rags out of a dñdust-hñheap used by Buddhist monks for their clothing
 îDivyA7v.
 .; a legal document not made out in any úpartic. person's name îL.
 .; {-sIvana} ún. `` the sewing together of rags f-om a dñdust-hñheap ''
 , N. of the place where Gautama Buddha assumed his ascetic's dress
 îLalit. (úC. {pANDu-sø})
 .; {ølika} úmf. one who wears clothes made of rags from a
 dñdust-hñheap îBuddh.
 .{pAMsukRta}3{pAMsu4--kRta} úmf. covered with dñdust , dusty îLalit.
 .{pAMsukRIDana}3{pAMsu4--krIDana} ún. (Val sav.) ,
 .{pAMsukRIDA}3{pAMsu4--krIDA} úf. (îHParis3.) playing in the sand.
 .{pAMsukSARA}3{pAMsu4--kSARA} ún. = {-ja} îL.
 .{pAMsukhAla}3{pAMsu4--khA7la} úm. a sand-heap îKa1tyS3r. , Sch
 .{pAMsuguNThita}3{pAMsu4--guNThita} úmf. covered with dust îMBh.
 {-catvara} ún. hail îL.
 .{pAMsucandana}3{pAMsu4--candana} úm. N. of S3iva îL.
 .{pAMsucAmara}3{pAMsu4--cAmara} úm. (only îL.) a heap of dust
 .; a tent or perfumed powder (= {paTa-vAsa})
 .; a bank covered with Du1rva1 grass
 .; praise
 .; a small cucumber.
 .{pAMsuja}3{pAMsu4--ja} ún. `` earth-born '' , rock or fossil salt îCar.

.{pAMsujAlika}3{pAMsu4--jAlika} úm. N. of Vishnu2ú íL.
 .{pAMsudhAna}3{pAMsu4--dhAna} úm. a heap of sand or dust íCar.
 .{pAMsudhUmra}3{pAMsu4--dhUmra} úmfn. dark red or dark with dust íMW.
 .{pAMsudhvastaziroruha}3{pAMsu4--dhvasta-ziroruha} úmfn. having the hair soiled with dust íMBh.
 .{pAMsunipAta}3{pAMsu4--nipAta} úm. a shower of dust íVarBr2S.
 .{pAMsupaTala}3{pAMsu4--paTala} ún. a coating or mass of dust íMW.
 .{pAMsupattra}3{pAMsu4--pattra} ún. Chenopodium Album íL.
 .{pAMsuparNI}3{pAMsu4--parNI} úf. a species of Cocculus íL.
 .{pAMsupizAca}3{pAMsu4--pizAca} úm. a class ofimps or demons íLalit.
 .{pAMsubhava}3{pAMsu4--bhava} ún. = {-ja} íL.
 .{pAMsumardana}3{pAMsu4--mardana} úm. dustdestroyer "", an excavation for water round the root of a tree (= {AlavAla}) íL.
 .{pAMsurAgiNI}3{pAMsu4--rAgiNI} úf. a species of plant íL.
 .{pAMsurASTra}3{pAMsu4--rASTra} ún. N. of a country
 .; úm. úpl. its inhabitants (úb. {pANDu-rø}) íMBh.
 .{pAMsulavaNa}3{pAMsu4--lavaNa} ún. a kind of salt íBhpr.
 .{pAMsulekhana}3{pAMsu4--lekhana} ún. = {-krIDana} íViddh.
 .{pAMsuvarSa}3{pAMsu4--varSa} úm. or ún. = {-nipAta} íMn. iv , 115.
 .{pAMsuvikarSaNa}3{pAMsu4--vikarSaNa} úm. = {-krIDana} íMBh.
 .{pAMsusamuhana}3{pAMsu4--samuhana} (íMn.) ,
 .{pAMsuhara}3{pAMsu4--hara} (íGaut.) , úmfn. raising dust (said of wind) ""
 .{pAMsUtkara}3{pAMsU7tkara} úm. = {-varSa} íVarBr2S.
 .; caustic potash íL.
 .; ún. a kind of salt íBhpr. _
 .{pAMsuka}2{pAMsuka} ún. pl , dust , sand íMBh.
 .; ({A}) , úf. a menstruous woman íL.
 .; Pandanus Odoratissimus íL. _
 .{pAMsura}2{pAMsura4} úmfn. dusty , úm. or ún. a dñdusty place íRV. i , 22 , 7 (cf. íNir. xii , 19)
 .; úm. a gad-fly íL.
 .; a cripple carried or moving about in a chair íL. (cf. {pAMsuva}). _
 .{pAMsula}2{pAMsula4} úmfn. dusty , sandy íS3Br. íR. &c. (cf. úg. {sidhmA7di} and íNir. xii , 19
 .; úm. or ún. a dusty place íVa1yuP.)
 .; úifc. sullied , defiled , disgraced by (íS3ak. v , 28)
 .; disgracing , defiling (cf. {kula-pø})
 .; úm. (only íL.) a wicked or profligate man , a libertine
 .; N. of S3iva and of one of his symbols (a sort of staff crossed at the upper end with transverse pieces representing the breast-bone and adjoining ribs and surmounted by a skull)
 .; Guilandina Bontucella
 .; ({A}) , úf. the earth
 .; a licentious woman íVcar.

.; {pAMsuka} íL.
 .{pAMsulAvRttiprakAza}3{pAMsulA-vRtti-prakAza} úm. N. of úwk. _
 .{pAMsuva}2{pAMsuva} úm. a cripple. íL. (cf. {pAMsura}). _
 .{pAka}1{pA4ka}1 úmfn. (either fr. ú1. {pA+ka} , `` drinking , sucking , or fr. ú2. {pac} , `` ripening , growing ") very young íGr2S.
 .; simple , ignorant , inartificial , honest íAV. íTS. íA1s3vS3r.
 .; úm. the young of an animal ({uluka-} , {kapata-})
 .; a child , infant íL.
 .; N. of a Daitya slain by Indra íMBh. íPur. {-trA4} úind. in simplicity , in a simple or honest way íRV.
 .{pAkadurva}3{pA4ka--durva4} úf. a species of plant íib.
 .{pAkadviS}3{pA4ka--dviS} orð úm. `` foe or destroyer of the Daitya Pa1ka "" , N. of Indra íL.
 .{pAkaniSMdana}3{pA4ka--niSMdana} úm. `` foe or destroyer of the Daitya Pa1ka "" , N. of Indra íL.
 .{pAkayajJa}3{pA4ka--yajJa} &c. , - under 2. {pAka}.
 .{pAkavat}3{pA4ka--va4t} úind. simply , honestly íRV.
 .{pAkasaMsa}3{pA4ka--saMsa4} úmfn. speaking sincerely íib.
 .{pAkazAsana}3{pA4ka--zAsana} úm. `` punisher of the Daitya Pa1ka "" or `` instructor of the ignorant "" , N. of Indra íMBh. íKa1v. íPur. (cf. íRV. i , 31 , 14)
 .; {øni} úm. (úpatr. of prec.) N. of Jayanta íL.
 .; of Arjuna íMBh.
 .{pAkasutvan}3{pA4ka--su4tvan} úmfn. offering Soma with a simple or sincere mind íRV.
 .{pAkasthAman}3{pA4ka--sthAman} ({pA4ka}) , úm. N. of a man íRV.
 .{pAkahatR}3{pA4ka--hatR} úm. = {-niSUDana} íR. _
 .{pAkiman}2{pAkiman} úm. úg. {pRthv-Adi}. _
 .{pAkyA}2{pAkyA4} úind. in simplicity , in ignorance íRV. _
 .{pAka}1{pAka}2 úm. (ú2. {pac})
 .; úifc. úf. {I} cooking , baking , roasting , boiling (trans "" and intrans.) íS3rS. íMn. íMBh. &c. [614,1]
 .; burning (of bricks , earthenware &c.) íib.
 .; any cooked or dressed food íBhP.
 .; digestion , assimilation of food íSus3r.
 .; ripening , ripeness (of fruit or of a boil) íKa1tyS3r. íMn. íVar. íSus3r.
 .; inflammation , suppuration íSus3r.
 .; an abscess , ulcer íib.
 .; ripening of the hair úi.e. greyness , old age íL.
 .; maturity , full development (as of the mind &c.) , completion , perfection , excellence íHariv. íKa1v. &c.
 .; development of consequences , result (esp. of an act done in a former life) íVar. íPan5c. íMa1rkP.
 .; any act having consequences. íBhP.
 .; the domestic fire íL.

.; a cooking utensil îL.
.; general panic or revolution in a country îW. (in úcomp. 2. {pAka} is not always separable from 1. {pAka}).
.; {pAkakarmanibandha}3{pAka--karmanibandha} úm. N. of úwk.
.; {pAkakuTI}3{pAka--kuTI} úf. a potter's kiln , pottery îGal.
.; {pAkakRSNa}3{pAka--kRSNa} úm. ``" black when ripe "" , Carissa Carandas
.; {-phala} úm. úid. îL.
.; {pAkakriyA}3{pAka--kriyA} úf. the act of cooking îCa1n2.
.; {pAkaja}3{pAka--ja} úmfn. produced by cooking or roasting îTarkas.
.; ún. ``" obtaiued by boiling "" , black salt îL.
.; flatulence îL.
.; {-tva} ún. production by warmth , capability of being affected by contact with fire îBha1sha1p.
.; {-prakriyA} úf. {-vicara} úm. N. of úwks.
.; {pAkapaNDita}3{pAka--paNDita} úm. a master in the an of cooking îBhpr.
.; {pAkapaAtra}3{pAka--pAtra} ún. a cooking utensil , a boiler &c. îib.
.; {pAkapuTI}3{pAka--puTI} úf. = {-kuTI} îL.
.; {pAkaphala}3{pAka--phala} úm. Carissa Carandas îL. (cf. {kRSNa-phø}).
.; {pAkabAli}3{pAka--bA7li} ({pA4}) , úm. (prob.) = {-yajJa} îAV.
.; {pAkabhANDa}3{pAka--bhANDa} ún. = {-pAtra} îKatha1s.
.; {pAkabhedaka}3{pAka--bhedaka} úm. N. of a úpartic. class of criminals îHcat.
.; {pAkamatsya}3{pAka--matsya} úm. a species of fish , Saus3r.
.; a species of venomous insect îib.
.; a kind of fish sauce îL.
.; {pAkayajJa}3{pAka--yajJa4} úm. (according to some) a cooked (according to others ``" a simple or domestic "") sacrifice (of 3 [îA1s3vGr2.] , 4 [îMn.] or 7 [îA1past. îBaudh. îGaut.] forms or kinds) îTS. îBr. îGr2S3rS. &c. (cf. îIW. 188 , ún. 1)
.; N. of a man îGobh.
.; {-nirNaya} úm. {-paddhati} úf. {-prakAza} úm. {-prayoga} úm. {-vidhi} úm. N. of úwks.
.; {øJika} úmfn. ``" relating to the Pa1ka-yajn5a "" , performing it &c. îBaudh.
.; {øJi4ya} úmf({A})n. úid. îS3Br. îKaus3.
.; {pAkaraJjana}3{pAka--raJjana} ún. the leaf of the Laurus Cassia îL.
.; {pAkavatI}3{pAka--vatI} úf. a pause 3/4 of an instant between 2 short syllables , Ma1n2d2S.
.; {pAkazAIA}3{pAka--zAIA} úf. ``" cooking-room "" , a kitchen îDhu1rtas.
.; {pAkazAstra}3{pAka--zAstra} ún. the science of cñcooking "" îBhpr.
.; {pAkazuklA}3{pAka--zuklA} úf. chalk îL.
.; {pAkasaMsthA}3{pAka--saMsthA} úf. a form of the Pa1ka-yajn5a , Sa1n3khGr2.
.; {pAkasthAna}3{pAka--sthAna} ún. ``" cooking-place "" , a kitchen or a potter's kiln îL.
.; {pAkahaMsa}3{pAka--haMsa} úm. a kind of aquatic bird îCar.

.; {pAkAgAra}3{pAkA7gAra} úm. or ún. = {øka-zAIA} , Kull ""
.; {pAkAtla}3{pAkA7tI7a} úmfn. over-ripe îBhpr.
.; {pAkAtIsAra}3{pAkA7tIsAra} úm. chronic dysentery îL.
.; {pAkAtyaya}3{pAkA7tyaya} úm. obscuration of the cornea after inflammation îSus3r.
.; {pAkAdisaMgraha}3{pAkA7di-saMgraha} úm. N. of úwk.
.; {pAkAdhyAya}3{pAkA7dhyAya} úm. N. of ch. of úwk.
.; {pAkAri}3{pAkA7ri} úm. ``" digestion's foe (?) "" = {zveta-kAJcana} îL.
.; {pAkAru}3{pAkA7ru4} úm. N. of a úpartic. disease îVS.
.; {pAkAvalI}3{pAkA7valI} úf. N. of úwk. _
.; {pAkala}2{pAkala4} úmfn. quite black îTS.
.; bringing to ripeness (also a boil &c.) , causing suppuration îL.
.; úm. a species of fever îBhpr.
.; fever in an elephant îL.
.; fire îL.
.; wind îL.
.; = {bodhana-dravya} (úw.r. for {rAdhana-dø}?) îL.
.; ({A}) , úf. Bignonia Suaveolens îL. ({I}) , úf. Cucumis Utilissimus îL.
.; ún. Costus Speciosus or Arablcus îCar.
.; {pAkali}3{pAókali} úf. a species of plant îL. _
.; {pAkin}2{pAkin} úmfn. becoming mature , ripening , being digested (úifc.
.; cf {a-} , {katu-} , {garbha-} &c.)
.; promoting digestion îCar.
.; {pAkima}3{pAókima} úmfn. cooked , burned (as earthenware) , matured , ripened îL.
.; obtained by cooking or evaporation (as salt) îSus3r.
.; red-hot îL. _
.; {pAku}2{pAku} - {dUre-} and {phale-pAku}.
.; {kuka}3{kuka} úm. a cook îL.
.; _
.; {pAkya}2{pAkya} úmfn. fit to cook , eatable îKa1tyS3r. îChUp. (cf. {bahu-}.)
.; obtained by cooking or evaporation , S3us3r.
.; ripening (- {kRSTa}.)
.; ún. (sc. {lavaNa}) a kind of salt îSus3r.
.; úm. saltpetre îL. _
.; {pAcaka}2{pAcaka} úmf({ikA})n. cooking , roasting , baking îMBh. îKa1v. &c.
.; causing digestion , digestive îSus3r.
.; bringing to maturity îTattvas.
.; úm. a cook îGr2ihya1s. , ({ikA} úf. a female cook
.; - below)
.; fire îL.
.; {-tva} ún. îVop.

.; {-strI} úf. a female cook îVop.
.; {øcikAbhArya} úf. having a cook for a wife îPa1n2. 6-3 , 37 îSch. _
.; {pAcata}2{pAcata} úmf. (fr. {pacaT}) îPat. _
.; {pAcana}2{pAcana} úmf({I})n. causing to cook or boil , softening ,
digestive îSus3r.
.; sour îL.
.; suppurative îW.
.; úm. fire îL.
.; red ricinus îL.
.; acidity , sourness îW.
.; ({I}) , úf. Terminalia Chebula îL.
.; ún. the act of cooking or baking &c.
.; causing a wound to close , a styptic for closing wounds îSus3r.
.; extracting extraneous substances from a wound &c. by means of
cataplasms , a cataplasm îib.
.; a dissolvent , digestive îib. îCar.
.; any medicinal preparation or decoction îW.
.; a sort of drink îib.
.; penance , expiation îL. [614,2]
.; {pAcanaka}3{pAócanaka} úm. borax îL.
.; ún. a dissolvent , digestive îCar.
.; a sort of drink îW.
.; causing a wound to close (by means of styptics &c.) îib. ,
.; {pAcanIya}3{pAócanIya} úmf. to be cooked or digested
.; dissolving , digestive îSus3r. îCar. _
.; {pAcayitR}2{pAcayitR} úmf. cooking , digestive îSus3r. _
.; {pAcala}2{pAcala} (only îL.) , úm. a cook
.; fire
.; wind
.; {-rAdhana-dravya} ún. dissolving or a dissolvent. _
.; {pAcA}2{pAcA}
.; {pAci}3{pAóci} orð f.cooking , maturing îL.
.; {pAcika}3{pAóciKa} f.cooking , maturing îL.
.; {pAcI}3{pAóci} úf. a species of plant
.; {pAcAkaTu}3{pAcA--kaTu} úm. Plumbago Ceylanica îL.
.; {pAcya}3{pAcya} úmf. capable of being cooked or matured îS3vetUp. _
.; {pAkSa}1{pAkSa} úmf({I})n. (fr. {pakSa}) belonging to a half month
.; relating to a side or party îW. _
.; {pAkSapAtika}2{pAkSapAtika} úmf({I})n. (fr. {pakSa-pAta}) partial ,
fictious îKa1m. _
.; {pAkSayaNa}2{pAkSayaNa} úmf({I})n. belonging to or occurring in a
Paksha or fortnight &c. îW. (cf. îPa1n2. 4-2 , 80). _
.; {pAkSika}2{pAkSika}1 úmf({I})n. (fr. {pakSa}) favouring a party or
faction îPur. îGan2it.
.; subject to an alternative , that which may or may not take place ,
possible but not necessary , optional îS3am2k. îPa1n2. îSch. îKull.

.; m.an alternative îW.
.; {pAkSikasUtravRtti}3{pAkSika--sUtra-vRtti} úf. N. of úwk. _
.; {pAkSika}2{pAkSika}2 úm. (fr. {pakSin}) a fowler , birdcatcher îL. _
.; {pAkhaNDa}1{pAkhaNDa} úm. = (and prob. only úw.r. for) {pASaNDa} ,
q.v. _
.; {pAgala}1{pAgala} úmf. (a word used in Bengali) mad , deranged ,
demented îBrahmaP. _
.; {pAGkta}1{pA4Gkta} úmf({I})n. (fr. {paGkti}) consisting of five parts
, fivefold îBr. îUp.
.; relating to or composed in the Pan3kti metre îVS. îTS. îAitBr. (cf.
îPa1n2. 4-2 , 55 îSch.)
.; úm. N. of a kind of Soma îSus3r.
.; ún. (sc. {sAman}) N. of a Sa1man îLa1t2y.
.; {pAGktatA}3{pA4Gkta--tA} úf. (îS3am2k.) ,
.; {pAGktatva}3{pA4Gkta--tva4} ún. (îTS.) fivefoldness. _
.; {pAGktakAkubha}2{pAGktakAkubha} úmf({I})n. (fr. {paGkti-kakubh})
beginning with the Pan3kti and ending with the Kakubh metre îRPra1t. _
.; {pAGktIhari}2{pAGktIhari} úm. (prob. úpatr. fr. {paGktI-hara}) N. of a
man îRa1jat. _
.; {pAGkteya}2{pAGkteya} (îMBh.) ,
.; {pAGktya}3{pAGktya} (îMn.) , úmf. fit to be associated with ,
admissible into the row of castefellows at meals. _
.; {pAGktra}1{pAGktra4} úm. a kind of mouse îVS. (îMahi1dh.) _
.; {pAGgulya}1{pAGgulya} ún. (fr. {paGgula}) limping , hobbling îDha1tup.
.; {pAGgulyahAriNI}3{pAGgulya--hAriNI} úf. N. of a kind of shrub îL. _
.; {pAcaka}1{pAcaka} {øcana} &c. q. col. 1. _
.; {pAja}1{pAja} úm. (ú {paj}?) N. of a man îRa1jat. _
.; {pAjaka}2{pAjaka} úm. N. of a man (= prec.) îib.
.; (with {paNDita}) N. of a poet îCat.
.; a úpartic. kitchen utensil îA1pS3r. _
.; {pAjas}2{pA4jas} ún. firmness , vigour , strength îRV.
.; brightness , glitter , sheen (úpl. shining colours) îib.
.; údu. heaven and earth (as the two firm or shining surfaces ; cf. ``
firmament '')
.; food îL.
.; {pAjasvat}3{pA4jas--vat} (pa14ñjas) , úmf. firm , strong , brilliant
îRV. _
.; {pAjasya}2{pAjasya4} ún. the region of the belly (of an animal)
.; the flanks , side îVS. îAV. îS3Br. _
.; {pAjrya}2{pAjrya} úm. úpatr. fr. {pajra} îA1rshBr. _
.; {pAjika}1{pAjika} úm. = {prA7jika} , a falcon îVarBr2S. îSch. _
.; {pAJca}1{pAJca} Vr2iddhi form of {paJca} (fr. {paJcan}) , in úcomp.
.; {pAJcakapAla}3{pAJca--kapAla} úmf({I})n. relating to or forming part
of an oblation offered in 5 cups îPa1n2. 4-1 , 88 îPat.
.; {ølika} ún. vii , 3 , 17 îKa1s3.
.; {pAJcakarmika}3{pAJca--karmika} úmf. relating or applicable to the 5

kinds of treatment iCar.

.{pAJcakalApika}3{pAJca--kalApika} ún. iPa1n2. 5-1 , 28 iVa1rtt. 1 iPat.

.{pAJcagatika}3{pAJca--gatika} úmf({I})n. consisting of 5 forms of existence iL.

.{pAJcajanI}3{pAJca--janI} úf. (fr. {paJca-jana}) úpatr. of Asikni1 iBhP.

.{pAJcajanIna}3{pAJca--janIna} úmf. úg. {prAtijanA7di}.

.{pAJcajanya}3{pAJca--janya} ({pA4ø}), úmf({A})n. relating to the 5 races of men , containing or extending over them &c. iRV. &c. iBr. iMBh.

.; ún. N. of Kr2ishn2a's conch taken from the demon Pan5ca-jana iMBh.

iHariv. &c.

.; fire iL.

.; fish or a species of fire iL.

.; N. of one of the 8 Upa-dvi1pas in Jambu-dvi1pa iBhP.

.; ({A}), úf. úpatr. of Asikni1 iib.

.; {-dhama} , {-dhara} and {-nAdin} ún. N. of Kr2ishn2s iL. (cf.

{above})

.; {-vana} ún. N. of a wood iHa1r.

.; {ønyAyani} úg. {karNA7di}.

.{pAJcadaza}3{pAJca--daza} úmf({I})n. (fr. {paJ-dazi}) relating to the

15th day of a month , úg. {saMdhi-velA7di} ,

.{pAJcadazya}3{pAJca--dazya} úmf. úid. iBhP.

.; ún. the aggregate of 15 iS3a1n3khSr.

.{pAJcanakha}3{pAJca--nakha} úmf({I})n. made of the skin of an animal with 5 claws iMBh.

.; ún. (sc. {mAMsa}) the flesh of an añanimal with 5 claws iYa1jn5.

iSch.

.{pAJcanada}3{pAJca--nada} úmf({I})n. relating to or prevailing in the

Pan5ja1b iMBh. [614,3]

.; ún. a prince of the PñPan5ja1b iVar.

.; úpl. the inhabitants of the PñPan5ja1b iMBh. iVar.

.{pAJcanApiti}3{pAJca--nApiti} (fr , {paJca-nApita}) iPa1n2. 2-1 , 51 iVa1rtt. 2 iPat.

.{pAJcaprasRtikI}3{pAJca--prasRtikI} úf. (fr. {paJca-prasRta} , or {øti}) a mixture of 4 kinds of grease (a handful of each) with grains of rice iCar.

.{pAJcabhautika}3{pAJca--bhautika} úmf({I})n. ({-bhUta}) composed of or containing the 5 elements iMBh. iSus3r. &c.

.; ún. (with {AdAna}) the assumption of the 5 elñelements iYa1jn5.

.{pAJcamUlika}3{pAJca--mUlika} úmf({I})n. ún. coming from the 5 roots iCar.

.{pAJcayajJika}3{pAJca--yajJika} úmf({I})n. relating to or included in the 5 great religious acts ({paJca-yajJa}) iMn. iii , 83 &c.

.{pAJcarAtra}3{pAJca--rAtra} m.pl. N. of a Vaishn2ava sect following the doctrine of their sacred book called Pan5cara1tra iSarvad. iCol. iCat.

.; ún. the doctrine of the Pa1n5cara1tras iib. (also {øtrya} and

{øtraka})

.; N. of sev. wks.

.; {-prA7yazcitta-vidhAna} ún. {-mantra} ún. or ún. {-mahø7panI7Sad}

úf. {-rakSA} úf. {rahasya} ún. {-vacana} ún. {-zrI-cUrNa-paripAlana}

ún. {-samgraha} ún. {-sthApana} , ún.

.; {øtrA7gama} ún. {øtrA7rAdhana} ún. N. of úwks.

.{pAJcarAtrika}3{pAJca--rAtrika} úmf({I})n. lasting 5 nights , (days) iSa1mavBr.

.; ún. ``" connected with the P1n5cara1tra , N. of Vishn2u iMBh.

.{pAJcalohitika}3{pAJca--lohitika} ún. iPa1n2. 5-1 , 28 iVa1rtt. 1 iPat.

.{pAJcalauhitika}3{pAJca--lauhitika} ún. iib. iKa1s3.

.{pAJcavarNa}3{pAJca--varNa} úw.r. for {paJca-vø}.

.{pAJcavarSika}3{pAJca--vA8rSika} úmf({I})n. 5 years old iJyot.

.{pAJcavalkika}3{pAJca--valkika} úmf({I})n. coming from the 5 kinds of bark iCar.

.{pAJcavAja}3{pAJca--vAja} ún. N. of 2 Sa1mans iA1rshBr.

.{pAJcavarSika}3{pAJca--vArSika} ^ above.

.{pAJcavidhya}3{pAJca--vidhya} ún. (fr. {paJca-vidhI}) , N. of a Su1tra treating of the 5 Vidhis of a Sa1man iL.

.{pAJcabezika}3{pAJca--zabzika} ún. the fivefold music iL.

.{pAJcazara}3{pAJca--zara} úmf({I})n. belonging to the (5-arrowed) god of love iKatha1s.

.{pAJcArthika}3{pAJcArthika} ún. a follower or votary of Pas3u-pati or Siva iL.

.{pAJcaudanika}3{pAJcaudanika} úmf({I})n. (fr. {paJcaU7dana}) iPa1n2. 4-3 , 68 ; v , 1 , 95 iSch. _

.{pAJcamAhnika}2{pAJcamAhnika} úmf({I})n. (fr. {paJcama} + {ahan}) belonging to the fifth day iS3a1n3khS3r. _

.{pAJcamika}2{pAJcamika} úmf({I})n. (fr. {paJcama}) treated of in the fifth book iKull. iCat. _

.{pAJcAla}1{pAJcAla} úmf({I})n. relating or belonging to or ruling over the Pan5ca1las iMBh. iR. &c.

.; ún. a prince of the PñPan5ca1las iib.

.; (with {bAbhravya}) N. of an author iCat.

.; the country of the PñPan5ca1las iL.

.; úpl. the people of the PñPan5ca1las iMBh. iVar. &c.

.; an association of 5 guilds (carpenter , weaver , barber , washerman , and shoe-maker) iL.

.; ({I}) , úf. ^ below

.; ún. the language of the PñPan5ca1las iCat.

.{pAJcAlajAtiviveka}3{pAJcAla--jAti-viveka} ún. N. of úwk.

.{pAJcAladeza}3{pAJcAla--deza} ún. the country of the Pan5ca1las iR.

.{pAJcAlanAtha}3{pAJcAla--nAtha} (iVar.) ,

.{pAJcAlapati}3{pAJcAla--pati} (iBhP.) , ún. the king of the PñPan5ca1las.

.{pAJcAlaputrika}3{pAJcAla--putrika} úf. N. of Draupadi1 iKa1vya7d.

.{pAJcAlarAja}3{pAJcAla-rAja} úm. the king of the PñPan5ca1las îMBh.
 .{pAJcAlAnuyAna}3{pAJcAlA7nuyAna} ún. N. of a úpartic. play with puppets îCat. (cf. next , úf.) _
 .{pAJcAlaka}2{pAJcAlaka} úmf({ikA})n. relating or belonging to the people of the Pan5ca1las îMBh.
 .; úm. a king of the PñPan5ca1las îib.
 .; ({ikA}) , úf. a princess of the PñPan5ca1las îib.
 .; a doll , puppet (also written {øcalikA}) îL. _
 .{pAJcAlAyana}2{pAJcAlAyana} andð úm. úpatr. fr. {paJcAla} îPa1n2. 4-1 , 99 ; 168 îSch.
 .{pAJcAli}3{pAJóAli} úm. úpatr. fr. {paJcAla} îPa1n2. 4-1 , 99 ; 168 îSch. _
 .{pAJcAlika}2{pAJcAlika} úmf({I})n.= {ølaka}
 .; úm. N. of a man îDas3.
 .; ({ikA}) , úf. (with {catuH-SaSTi}) the 64 arts collectively îCat. _
 .{pAJcAlI}2{pAJcAlI} úf. a princess of the Pan5ca1las , (esp.) N. of Draupadi1 îMBh. îHariv. &c.
 .; (with or sc. {rIti}) N. of a úpartic. poetical style îDas3ar. îVa1m. &c.
 .; a doll , puppet îL.
 .{pAJcAlIvivAhakathana}3{pAJcAlI--vivAha-kathana} ún.
 .{pAJcAlIsvayaMvaravarNana}3{pAJcAlI--svayaMvara-varNana} ún. N. of 2 wks. _
 .{pAJcAleya}2{pAJcAleya} úm. metron. fr. {pAJcAlI} îMBh. (îNi1lak.) _
 .{pAJcAlya}2{pAJcAlya} úmf. = {øcAla} úmf.
 .; úm. = úid. úm. îMBh. _
 .{pAJci}2{pA4Jci} úm. (fr. {paJcan}) a patronymic îS3Br. (úg. {pahv-Adi}).
 .{pAJcigrAma}3{pA4Jci--grAma} úm. N. of a village îRa1jat. _
 .{pAJcika}2{pAJcika} úm. N. of the leader of the Yakshas îBuddh.
 .; of a man îHariv. _
 .{pAJjara}1{pAJjara} (fr. {paJjara}) , úmf. relating or belonging to a cage îNalac. _
 .{pAJjarya}2{pAJjarya} úg. {saMkAzA7di}. _
 .{pAT}1{pAT} úind. an interjection used in calling îL. (úg. {cA7di}). _
 .{pATa}1{pATa} úm. (û {paT}) breadth , expanse , extension îL.
 .; (in geom.) the intersection of a prolonged side and perpendicular or the figure formed by such an intersection îCol.
 .; = {vAdya-tUrA7tkara} îVikr. iv , 13/14 îSch.
 .; ({A4}) , úf. a species of plant îAV. îKaus3. (cf. {pAThA})
 .; regular order , series , succession îW.
 .; ({I}) , úf. - {pATI}.
 .{pATAvalI}3{pATA7valI} úf. N. of úwk. _
 .{pATaka}2{pATaka} úm. a splitter , divider îHariv.
 .; (only îL.) the half or any part or a kind of village
 .; a shore , bank

.; a flight of steps leading to the water
 .; a kind of musical instrument
 .; a long span (= {mahA-kiSku}) [615,1]
 .; expense or loss of capital or stock
 .; throwing dice
 .; ({ikA}) , úf. - {dina-pATikA}. _
 .{pATana}2{pATana} ún. splitting , dividing , tearing up , cutting to pieces , destroying îMBh. îKa1v. &c.
 .; ({A}) , úf. a cut , incision îNaish.
 .{pATanakriyA}3{pATana--kriyA} úf. lancing an abscess or ulcer îSus3r. _
 .{pATanIya}2{pATanIya} úmf. to be split or torn asunder îKa1d. _
 .{pATita}2{pATita} úmf. split , torn , broken , divided îMBh. îKa1v. &c.
 .; N. of a úpartic. fracture of the leg îSus3r. _
 .{pATin}2{pATin} úmf. splitting , cleaving (úifc.) îHcat.
 .; úm. a species of fish îL. _
 .{pATI}2{pATI} úf. arithmetic , Bi1jag.
 .; a species of plant îL.
 .{pATikaumudI}3{pATI--kaumudI} úf.
 .{pATIganita}3{pATI--ganita} ún.
 .{pATIlilAvatI}3{pATI--lilAvatI} úf.
 .{pATIsAra}3{pATI--sAra} úm. N. of úwks. _
 .{pATUpaTa}2{pATUpaTa} úmf. (û {paT}). îPa1n2. 6-1 , 12 îVa1rtt. 8 îPat. ({pATupø} îVop.) _
 .{pATya}2{pATya} úmf. to be lanced (as an ulcer) îCar.
 .; ún. a species of pot-herb îL. _
 .{pATaccara}1{pATaccara} úm. (fr. {paTaccara}) a thief. robber îKa1v. _
 .{pATala}1{pATala} úmf({A})n. pale red , pink , pallid îKaus3. îVar. îKa1v.
 .; (f. {I}) made of the Pa1t2ali1 or forming a part of it , úg. {bilvA7di}
 .; úm. a pale red hue , rose colour îRa1jat.
 .; Bignonia Suaveolens (the tree bearing the trumpet-flower) îMBh. îKa1v. &c.
 .; a species of rice ripening in the rains îSus3r.
 .; Rottleria Tinctoria îL.
 .; N. of a man îRa1jat.
 .; ({A}) , úf. Bignonia Suaveolens îKa1v.
 .; red Lodhra îL.
 .; a kind of fresh water fish îSus3r.
 .; a form of Durga1 îTantras.
 .; of Da1lkshalyan2i1 îMatsyaP.
 .; ún. the trumpet-flower (also {A} úf.) îMBh. îKa1v. &c.
 .; saffron îL.
 .{pATalakIta}3{pATala--kIta} úm. a kind of insect , Va1sav.
 .{pATalakusama}3{pATala--kusama} ún. the trumpetflower îVar.

.{pATalagaNDalekha}3{pATala--gaNDa-lekha} úmfn. having the complexion of the cheek of a red hue iRagh.
 .{pATalacakSus}3{pATala--cakSus} úmfn. having cataract in the eye , Sa1m2khyas. iSch. (úw.r. for {paTai4a-cø}?).
 .{pATaladruma}3{pATala--druma} úm. Rottleria Tinctoria iL.
 .{pATalapuSpa}3{pATala--puSpa} ún. the trumpet-flower iMBh.
 .{pATAlacalamAhAtmya}3{pATA7la4cala-mAhAtmya} orð ún. N. of úwk.
 .{pATalAdrimAhAtmya}3{pATAla7drimAhAtmya} ún. N. of úwk.
 .{pATalApuSpasaMnibha}3{pATAla--puSpa-saMnibha} ún. the wood of Cerasus Puddum iL.
 .{pATalAvatI}3{pATAla--vatI} úf. N. of a river iMBh. iVP.
 .; N. of Durga1 iTantras.
 .{pATalopala}3{pATalo7pala} úm. a ruby iS3is3. xvii , 3. _
 .{pATalaka}2{pATalaka} úmfn. pale red (N. of the 12th unknown quantity) iCol. _
 .{pATalaya}2{pATalaya} úNom. úP. {øyati} , to dye pale red iKa1d. iS3is3. _
 .{pATali}2{pATali} m.f. Biguonia Suaveolens iSus3r.
 .; a species of rice iL.
 .{pATaliputra}3{pATali--putra} ún. N. of the capital of Magadha near the confluence of the S3on2a and the Ganges (supposed to be the ancient Palibothra and the modern Patna1) iPat. iKap. iKatha1s. (esp. iii , 78) &c.
 .; ún. úpl. the inhabitants of this city iPa1n2. 2-3 , 42 iKa1s3.
 .; {-nAmadheya} ún. (sc. {nagara}) a city called Pa1t2aliputra iMW.
 .{pATaliputraka}3{pATali--putraka} úmf({ika})n. relating to or coming from PñPa1t2aliputra iPa1n2. 4-2 , 123 iSch.
 .; ún. the city PñPa1t2aliputra iKatha1s. _
 .{pATalika}2{pATalika} úmfn. knowing the secrets of others iL.
 .; one who knows time and place iL.
 .; ún. a pupil iL.
 .; ún. N. of a town (= {pATali-putra}) iL. _
 .{pATalita}2{pATalita} úmfn. made red , reddened iW. _
 .{pATalin}2{pATalin} úmfn. possessing trumpet-flowers iBa1lar. _
 .{pATaliman}2{pATaliman} úm. a pale red or rose colour iPrab. _
 .{pATaII}2{pATaII} úf. Bignonia Suaveolens iSus3r.
 .; = {kaTabhI} and {muSkaka} iL.
 .; N. of a city iDas3.
 .; of a daughter of king Mahe7ndra-varman iKatha1s.
 .{pATaIIputra}3{pATaII--putra} ún. = {øli-pø} (above) iHParis3. _
 .{pATaIIkR}2{pATaII-ûkR} to dye pale red iKa1d. _
 .{pATalya}2{pATalya} ún. redness iKa1v. _
 .{pATalyA}2{pATalyA} úf. a multitude of trumpet-flowers iL. _
 .{pATava}1{pATava} úm. (fr. {paTu}) a son or descendant or pupil of Pat2u iS3Br. iPravar. (cf. iPa1n2. 4-2 , 119 iSch.)
 .; úmfn. clever , sharp , dexterous iW.

.; ún. sharpness , intensity iSus3r. iTattvas.
 .; skill , cleverness in (úloc.) iKa1v. iRa1jat. iHit.
 .; quickness , precipitation in (úcomp.) iKatha1s.
 .; health iL. _
 .{paTavika}2{paTavika} úmf({I}) ii. clever , cunning , fraudulent , Sis3. xix , 56. _
 .{pATahika}1{pATahika} úf. Abrus Precatorius (a small shrub) iL. _
 .{pATikAvADi}1{pATikAvADi} N. of a village (prob. Putcabarry) iKshiti7s3. _
 .{pATira}1{pATira} úm. (only iL.
 .; cf. {paTIra}) , the sandal tree
 .; a radish
 .; a sieve
 .; a cloud
 .; a field
 .; the pith or manna of the bamboo
 .; tin
 .; catarrh. _
 .{pATUra}1{pATUra4} úm. a úpartic. part of an animal near the ribs iTS.
 _
 .{pATTAraka}1{pATTAraka} úmfn. (fr. {paTTra}) , úg. {dhUmA7di}. [615,2] _
 .{pATha}1{pATha} úm. (û {paTh}) recitation , recital iKa1v.
 .; reading , perusal , study (esp. of sacred texts) iS3iksh. &c.
 .; a úpartic. method of reciting the text of the Veda (of which there are 5 , viz. Sam2hita1 , Pada , Krama , Jat2a1 and Ghana iRTL. 409)
 .; the text of a book , SrS. iMBh.
 .; the reading (of a text) iNaish. iSch.
 .; = {dhAtu-pa7Tha} iVop.
 .; ({A}) , úf. Clypea Hernandifolia iL.
 .{pATHaccheda}3{pATHa--ccheda} úm. a break in recitation or in a text .; a pause , caesura iL.
 .{pATHadoSa}3{pATHa--doSa} úm. an error in a tñtext , false reading iL.
 .{pATHanizcaya}3{pATHa--nizcaya} úm.
 .{pATHanizciti}3{pATHa--nizciti} úf. repeated study of a tñtext , repetition iL.
 .{pATHapraNaiI}3{pATHa--praNaiI} úf. ``" recitation-place "" , a place where the Vedas are recited or read iL.
 .{pATHamaJijarI}3{pATHa--maJijarI} úf. ``" repetition-cluster "" , a small talking bird , Graculus Religiosa iL.
 .{pATHavat}3{pATHa--vat} úmfn. well-read , learned iVar.
 .{pATHaviccheda}3{pATHa--viccheda} úm. = {-ccheda} iL.
 .{pATHantara}3{pATHA7ntara} ún. ``" another reading "" , a variation of the text in a book or manuscript
 .; {øraya} úP. {øyati} , to have a v. l. for (úacc.) iL. _
 .{pATHaka}2{pATHaka} úm. a reciter , reader ({ika} úf. iPa1n2. 4-1 , 4

îSch.)
.; a student , pupil îCat.
.; a scholar , lecturer , preceptor , teacher (cf. {dharma-} , {nakSatra-} , {smRti-}) îMn. îMBh. îPan5c.
.; a public reciter of the Pura1n2as or other sacred works îW.
.; a Pan2d2it who declares what is the law or custom according to the scriptures îib. _
.{pATHana}2{pATHana} úm. ({ønl} úf.) , úg. {gaurA7di}
.; ún. recitation , teaching , lecturing îPan5cad.
.{pATHanArambhapITHika}3{pATHanA7rambha-pITHika} úf. N. of úwk. _
.{pATHika}2{pATHika} úmfn. conformable to the text îDa1yabh.
.; ({økAyana} úm. a úpatr. [also úpl.] îSam2ska1rak.)
.; ({A}) , úf. Clypea Hernandifolia îL. _
.{pATHita}2{pATHita} úmfn. (fr. Caus.) caused or taught to read , instructed , taught , lectured îCa1n2. îPan5c. _
.{pATHin}2{pATHin} úmfn. one who has read or studied any subject
.; knowing , conversant with (úifc.) îMBh. îPur.
.; úm. a student
.; a Bra1hman (esp. one who has finished his sacred studies) îW.
.; Plumbago Zeylanica (also {pATHI-kuTa}) îL. _
.{pATHIna}2{pATHIna} úm. = {pATHaka} îL.
.; Silurus Pelorius or Boalis (a kind of sheat-fish) îMn. îYa1jn5.
îKatha1s. &c.
.; a species of Moringa with red blossoms îL. _
.{pAThaya}2{pAThaya} úmfn. úg. {nady-Adi}. _
.{pAThya}2{pAThya} úmfn. to be recited îR. îSa1h.
.; ÷to be taught , needing instruction îBhP.
.{pAThyaratnakoza}3{pAThya--ratna-koza} úm. N. of úwk. _
.{pADallpura}1{pADall-pura} ún. = {pATali-putra} , Camp. _
.{pADinI}1{pADinI} úf. an earthen pot , a boiler îL. _
.{pANa}1{pANa}1 úm. (û {paN}) a stake at play îMBh. (cf. {paNa})
.; trade , traffic îW.
.; praise îW. _
.{pANi}2{pANi}1 úm. a place of sale , shop , market îW. _
.{pANa}1{pANa}2 úm. = {pANi} , the hand îL. _
.{pANavika}1{pANavika} úmf({I})n. (fr. {paNava}) relating to a drum îKa1d.
.; úm. a drummer îPa1n2. 2-4 , 2 îSch.
.; a species of bird (belonging to the Pra-tuda class) îCar. _
.{pANi}1{pANi4}2 úm. (said to be fr. û {paN}) the hand îRV. &c. &c. (often úifc. = holding in the hñhand , úe.g. {asi-pø} , holding a sword in the , sñsword in hñhand
.; {pANiM-ûgrah} or {øNau-ûkR} , ÷to take the hñhand of a bride , marry
.; {øniMûdA} , ÷to give the hñhand in marriage)
.; a hoof. îRV. ii , 31 , 2

.; N. of îSch. on the Das3a-rupaka îCat. [Orig {palni} ; cf. Gk. \$; Lat. ¶{palma} ; Angl. Sax. &&188673[615 ,2] ¶{folm} ; Germ. ¶{fu10hlen} ; Eng. ¶{feel}.]
.{pANikacchapika}3{pANi4--kacchapika} úf. ``" hand-tortoise "" , a úpartic. position of the fingers îKa1IP.
.{pANikarNa}3{pANi4--karNa} úm. ``" hñhand-eared "" , N. of S3iva îMBh.
.{pANikUrcan}3{pANi4--kUrcan} orð úm. N. of one of the attendants of Skanda îMBh.
.{pANikUrcas}3{pANi4--kUrócas} úm. N. of one of the attendants of Skanda îMBh.
.{pANikhAta}3{pANi4--khAta} ún. dug with the hand "" , N. of a sacred bathing-place îMBh.
.{pANigata}3{pANi4--gata} úmfn. being in the hand or at hñhand , ready , present îNaish.
.{pANigRhIta}3{pANi4--gRhIta} úmfn. taken by the hñhand , married
.; ({A} îHParis3. or {I} îL.) , úf. a bride or wife.
.{pANigraha}3{pANi4--graha} úm. taking (the bride) by the hñhand , marriage. îVar. îKatha1s. îMW.
.; {øhA7dikRtya-viveka} úm. N. of úwk.
.{pANigrahaNa}3{pANi4--grahaNa} ún. (úifc. úf. {A}) = {-graha} îGr2S. îMBh. îKa1v. &c.
.; {-mantra} úm. a nuptial verse or hymn îMBh. îHariv.
.; {-saMskAra} úm. the ceremony of hñhand-taking îMn. iii , 43.
.{pANigrSanika}3{pANi4--grSanika} úmfn. relating to marriage , nuptial îMn. îMBh.
.; ún. a wedding present îMBh.
.{pANigrahaNIya}3{pANi4--grahaNIya} úmfn. úid. îGobh.
.; ({A}) , úf. N. of îRV. x , 85 36 &c. îib.
.{pANigrahItR}3{pANi4--grahItR} úm. hñhand-taker "" , a bridegroom , husband îMBh.
.{pANigrAha}3{pANi4--grAha} úm. úid. îib. îMn. îGobh.
.; hñhand taking , marriage îW.
.; ({am}) , úind. taking by the hñhand {-vat} úm. a bridegroom îSa1y.
.{pANigrAhaka}3{pANi4--grAhaka} úm. = {-grahItRi} îDas3.
.{pANigha}3{pANi4--gha} úm. striking with the hand "" , a drummer or one who plays upon any hand-instrument [615,3]
.; a workman or handicraftsman îL. (cf. îPa1n2. 3-2 , 55).
.{pANighAta}3{pANi4--ghAta} úm. a blow with the hñhand îSiddh.
.; a boxer îW.
.; ({am}) , úind. striking with the hñhand upon (úacc.) îPa1n2. 3-4 , 37 îSch.
.{pANighna}3{pANi4--ghna4} úm. one who clasps the hñhand îVS.
.{pANicandra}3{pANi4--candra} úm. N. of a king îBuddh.
.{pANicApala}3{pANi4--cApala} (îGaut.) ,
.{pANicApalya}3{pANi4--cApálya} (îYa1jn5.) , ún. fidgeting with the hñhand , snapping the fingers &c.

.{pANiija}3{pANi4--ja} úm. hñhand-grown "", a finger-nail îGi1t.
.; Unguis Odoratus îL.
.{pANitala}3{pANi4--tala} ún. the palm of the hñhand , As3vSr. îMn.
îMBh. &c.
.; a úpartic. weight (= 2 Tolakas) îL.
.{pANitala}3{pANi4--tala} úm. (in music) a úpartic. measure îMBh.
.{pANidharma}3{pANi4--dharma} úm. form of marriage îMBh.
.{pANiMdharma}3{pANi4--M-dhama} úmfn. crowded (as a path , where a person
blows into his hands to make a noise and attract notice) îKa1s3. on
îPa1n2. 3-2 , 37.
.{pANiMdhaya}3{pANi4--M-dhaya} úmfn. drinking out of the hñhand's îVop.
.{pANipallava}3{pANi4--pallava} úm. ún. hñhand-twig , the fingers îMW.
.{pANipAtra}3{pANi4--pAtra} úmfn. the hñhand as a drinking-vessel
îArun2Up.
.; úmfn. drinking out of the hñhand îBhartr2.
.{pANipAda}3{pANi4--pAda} ún. úsg. (îA1past.) , úm. úpl. (îSus3r.) the
hñhand and feet
.; {capala} úmfn. fidgeting with the hñhand's and fñfeet îMn. iv , 177.
.{pANipIDana}3{pANi4--pIDana} ún. pressing the hñhand (of a bride) ,
marriage îKa1v. îHcat.
.{pANipuTa}3{pANi4--puTa}
.{pANipuTaka}3{pANi4--puóTaka} úm. or ún. the hollow of the hñhand
îKa1v.
.{pANipUra}3{pANi4--pUra} úmfn. filling the hand
.; {øA7nna} ún. a handful of food îYa1jn5.
.{pANipraNayin}3{pANi4--praNayin} úmfn. loved by (úí.e. being or resting
in) the hñhand ({øyi-tAM@sam-upA7-úgam} , to be taken in the hñhand)
îRa1jat.
.; ({in1}) , úf. a wife îib.
.{pANipradAna}3{pANi4--pradAna} ún. giving the hñhand (in confirmation
of a promise) îR.
.{pANibandha}3{pANi4--bandha} úm. junction of the hñhand (in marriage)
îMBh.
.{pANibhuj}3{pANi4--bhuj} úm. Ficus Glomerata îL.
.{pANimat}3{pANi4--mat} úmfn. possessed of hñhand îMBh.
.{pANimarda}3{pANi4--marda} úm. ``" rubbing the bãblows (?) "" , Carissa
Carandas (= {kara-mø}) îL.
.; ({am}) , úind. by rubbing with the hñhand îCar.
.{pANimAnika}3{pANi4--mAnika} úf. a úpartic. weight (= {-tala}) ,
îS3a1rn3gS.
.{pANimita}3{pANi4--mita} úmfn. measured or measurable with the hñhand ,
very thin or slender (as a waist) îMallav.
.{pANimukta}3{pANi4--mukta} ún. (sc. {astra}) a weapon thrown with the
hñhand , a dart , spear îL.
.{pANimukha}3{pANi4--mukha} úmfn. whose mouth is the hñhand îA1s3vGr2.
.{pANimUla}3{pANi4--mUla} ún. ``" hñhand-root "" , the wrist îL.

.{pANiruh}3{pANi4--ruh} orð ni.= {-ja} îL.
.{pANiruha}3{pANi4--ruha} ni.= {-ja} îL.
.{pANirekha}3{pANi4--rekha} úf. a line on the hñhand îMBh.
.{pANivAda}3{pANi4--vAda} úm. = {-ghna4} îL. (also {ødaka} îR.)
.; ún. clapping the hñhand together îR.
.{pANisaMgraha}3{pANi4--saMgraha} úm.
.{pANisaMgrahaNa}3{pANi4--saMgraóhaNa} ún. clasping the hñhand (in
confirmation of a promise) îR.
.{pANisaMghaTTana}3{pANi4--saMghaTTana} ún. = {-pIDana} îPrasannar.
.{pANisargya}3{pANi4--sargya} úmfn. twisted with the hñhand (as a rope)
îPa1n2. 3-1 , 124 îVa1rtt. i îPat.
.{pANistha}3{pANi4--stha} úmfn. being or held in the hñhand îMn. iv ,
74.
.{pANisvanika}3{pANi4--svanika} úm. one who clasps the hñhand together
îMBh.
.{pANihatA}3{pANi4--hatA} úf. (sc. {puS-kariNI}) N. of a lake (which
the gods created for Gautama Buddha with a stroke of the hñhand) îLalit.
—
.{pANika}2{pANika} úf. (f. {A}) = 2. {pANi} , the hand îHcat.
.; úm. N. of one of Skanda's attendants îMBh. (v. l. {kAlika})
.; ({A}) , úf. a kind of song or singing îYa1jn5.
.; a kind of spoon îL. _
.{pANin}2{pANin} úf. = 2. {pA7Ni} , the hand îMBh. îR. &c.
.; m.pl. N. of a family reckoned among the Kaus3ikas îHariv. îVP. _
.{pANI}2{pANI} in úcomp. for 2. {pANi}.
.{pANitala}3{pANI--tala} ún. a úpartic. measure (= {pANI-tø}) îL. _
.{pANnu}2{pANnu} úloc. of 2. {pANi} in úcomp.
.{pANnukarana}3{pANnu--karana} ún. the taking (of a bride) by the hand ,
marrying îNaish. _
.{pANy}2{pANy} in úcomp. for 2. {pANi} before vowels.
.{pANyAsya}3{pANy--Asya} úmfn. = {pA7Ni-mukha} , S3an3khGr2. îMn.
.{pANyupakarSam}3{pANy--upakarSam} úind. drawing near with the hand
îPa1n2. 3-4 , 49 îKa1s3.
.{pANyupaghAtam}3{pANy--upaghAtam} úind. = {pANi-ghA7tam} îPa1n2. 3-4 ,
37 îVa1rtt. 2 îPat. _
.{pANya}2{pANya4} úmf({a4})n. (for 2. - p. 616) belonging to the hand
îS3Br.
.; úm. úpatr. = {kauNDinya} îCat. _
.{pANina}1{pANina} úm. úpatr. fr. {paNin} , Pa1. ; vi , 4 , 165 (prob.=
next
.; cf. iv , i , 166 îKa1s3. on ii , 4 , 21 and vi , 2 , 14). _
.{pANini}2{pANini} úm. (according to îPa1n2. 4-1 , 95 úpatr. fr.
{pANina}) N. of the most eminent of all native Sanskr2it grammarians
(he was the author of the {aStA7dhyAyI} and supposed author of sev.
other works , viz. the Dha1tu-pa1t2ha , Gan2a-pa1tha , Lin3ga7nus3a1sana
and S3iksha1

.; he was a GaIndha1ra and a native of Sala1tura , situated in the North-West near Attok and Peshawar [see iv , 3 , 94 and S3a1la1turi1ya]
.; he lived after Gautama Buddha but úB.C. and is regarded as an inspired Muni
.; his grandfather's name was Devala and his mother's Da1kshi [see ús.v. and Daksheya)
.; of a poet (by some identified with the grammarian).
.{pANinikRti}3{pANini--kRti} úf. îPa1n2. 6-2 , 151 îSch.
.{pANinidarzana}3{pANini--darzana} ún. N. of ch. of îSarvad.
.{pANinisUtravRtti}3{pANini--sUtra-vR4tti}
.{pANinivyAkaraNadIpikA}3{pANini--vyAkaraNa-dIpikA} úf.
.{pANinisUtravRttyarthasamgraha}3{pANini--sUtra-vRtty-arthasamgraha} úm. N. of úwks. _
.{pANinIya}2{pANinIya} úmfn. relating to Pa1n2ini , written or composed by PñPa1n2ini &c. [616,1]
.; úm. a disciple or follower of PñPa1n2ini (or îPa1n2. 4-3 , 99 îSch.) and his grammar , iv , 2 , 64 îSch.
.; ún. (with or sc. {vyAkaraNa}) the system or grammar of PñPa1n2ini , iv , 2 , 66 ; 3 , 115 îSch. îS3is3. îKatha1s. îHcat.
.{pANinIyamatadarpaNa}3{pANinIya--mata-darpaNa} úm.
.{pANinIyaliGgAnuzAsana}3{pANinIya--liGgA7nuzAsana} ún.
.{pANinIyazIkSA}3{pANinIya--zIkSA} úf.
.{pANinIyasUtra}3{pANinIya--sUtra} ún. and ,
.{sUtrasArakoza}3{sUtra-sAra-koza} úm. N. of úwks. _
.{pANItaka}1{pANItaka} úm. N. of one of Skanda's attendants îMBh.
.; úpl. of a people îVP. (v. l. {karIti}). _
.{pANTa}1{pANTa} (prob.) úw.r. for {phANTa} îVait. _
.{pANDa}1{pANDa} úm. ({I} úf.) , úg. {gaurA7di}
.; úw.r. for {pANDya} and {pANDu}.
.{pANDarAjazobhUSaNa}3{pANDa--rAja-yazo-bhUSaNa} ún. N. of úwk. îCat. (úw.r. for {pANDya-rø}?) _
.{pANDaka}1{pANDaka} úm. N. of a teacher îVa1yuP. _
.{pANDara}1{pANDara} {pANDava} , - under {pANDu}. _
.{pANDitya}1{pA4NDitya} ún. (fr. {paNDita}) ún. scholarship , erudition , learning , cleverness , skill , S3Pr. îMBh. îKa1v. &c.
.{pANDityadarpaNa}3{pA4NDitya--darpaNa} úm. N. of úwk. _
.{pANDu}1{pANDu4} úmfn. (û{paND}?) yellowish white , white , pale îS3Br. îMBh. îKa1v. &c.
.; jaundiced îCar.
.; úm. jaundice îCar.
.; pale or yellowish white colour îW.
.; a white elephant îL.
.; Trichosanthes Dioeca îL.
.; a species of shrub îL.
.; N. of a son of Vya1sa by the wife of Vicitra-vi1rya and brother of Dhr2ita-ra1sht2ra and Vidura (he was father of the five Pa1n2d2avas)

îAV.Paris3. îMBh. îHariv. &c.
.; of a son of Janam-eyaya and brother of Dhr2ita-ra1sht2ra îMBh. i , 3745
.; of a son of Dha1tri by A1yati1 îVP. (úv.l. {prA7Na})
.; of an attendant of S3iva îL.
.; of a Na1gara1ja îL.
.; úpl. of a people in Madhya-des3a îVarBr2S. (v. l. {pANDya} and {øDva})
.; úf. Glycine Debilis îL.
.{pANDukaNTaka}3{pANDu4--kaNTaka} úm. Achyranthes Aspera îL.
.{pANDukambala}3{pANDu4--kambala} úm. a white woollen covering or blanket , a warm upper garment îR.
.; the housings of a royal elephant îW.
.; a kind of stone îL.
.; {-zilA} úf. N. of a part of the heavenly Paradise îDivya1v.
.; {-saMvrita} (îR.)
.; {ølin} (îPa1n2. 4-2 , 11) , úmfn. covered or lined with a white woollen blanket.
.{pANDukaraNa}3{pANDu4--karaNa} orð ún. (in med.) making or rending white îSus3r.
.{pANDukarman}3{pANDu4--karman} ún. (in med.) making or rending white îSus3r.
.{pANDugAtra}3{pANDu4--gAtra} úmfn. ``" pale-bodied "" , pale white {-tA} úf. paleness îSus3r.
.{pANDucchattrA}3{pANDu4--cchattrA} úNom. úP. {øtrati} , to resemble a yellow umbrella îPrasannar.
.{pANDucchAya}3{pANDu4--cchAya} úmfn. white-coloured îMegh.
.{pANDutaru}3{pANDu4--taru} úm. Anogeissus Latifolia îL.
.{pANDutA}3{pANDu4--tA} úf.
.{pANDutva}3{pANDu4--tva} ún. whitish-yellow colour , paleness îMBh. îSus3r. &c.
.{pANDutIrtha}3{pANDu4--tIrtha} ún. N. of a sacred bathing-place îS3ivaP.
.{pANDudAsa}3{pANDu4--dAsa} úm. N. of the patron of Sri1-dhara îCat.
.{pANDudukUla}3{pANDu4--dukUla} ún. a white winding-sheet îLalit.
.; {-sIvana} ún. ``" sewing of the whñwhite- wñwinding-shñsheet "" , N. of a place (where Gautama Buddha made a whñwhite-wñwinding-shñsheet) ïib.
.{pANDunAga}3{pANDu4--nAga} úm. a whñw elephant îW.
.; Rottlera Tinctoria îL.
.{pANDupattra}3{pANDu4--pattra} ún. a pale leaf ({øtro7dara} ún. a calyx of pñpale leaves) îS3ak.
.; úmfn. having pñpale lñleaves ({-tA} úf.) îVar.
.{pANDupattrI}3{pANDu4--patrI} orð úf. a kind of fragrant substance îL.
.{pANDupatnI}3{pANDu4--patnI} úf. a kind of fragrant substance îL.
.{pANDuputra}3{pANDu4--putra} úm. a son of Pa1n2d2u , any one of the

Pa1n2d2ava princes iMBh.

.; ({i}), úf. = {-pattrI} iBhP. {-pRSTha} úmfn. `` white-backed "", having no distinguished mark on the body, one from whom nothing great is to be expected iL.

.{pANDuphala}3{pANDu4--phala} úm. `` having yellow fruit "", Trichosanthes Dioeca iL.

.; ({A}), úf. a species of gourd iL.

.; ({I}), úf. a species of shrub iL.

.{pANDubhAva}3{pANDu4--bhAva} úm. becoming yellowish-white iSus3r.

.{pANDubhUma}3{pANDu4--bhUma} úm. a whitish or chalky soil iYa1jn5. iSch.

.; úmfn. = {-mRttika} úmfn. iVop.

.{pANDumukha}3{pANDu4--mukha} úmf({I})n. pale-faced iKatha1s.

.{pANDumRttika}3{pANDu4--mRttika} úmfn. having a whitish or chalky soil iR.

.; ({A}), úf. = {-bhUma} úm. iL. (also {øka} úibc.)

.{pANDumRd}3{pANDu4--mRd} úf. chalky a chalky soil iL.

.{pANDuraGga}3{pANDu4--raGga} úm. a kind of vegetable iL.

.; N. of sev. authors iCat.

.; ({A}), úf. N. of a goddess(?) iib.

.; {-mAhAtmya} ún. {-vgTThala@stotra} ún. {øgA7STaka} ún. N. of úwks.

.{pANDurAga}3{pANDu4--rAga} úm. whiteness, pallor iW.

.; Artemesia Indica iL.

.{pANDurASTra}3{pANDu4--rASTra} m.pl. N. of a people iMBh. (úv.1. {pAMsu-rø}).

.{pANDuroga}3{pANDu4--roga} úm. `` yellow disease "", jaundice iVar. iSus3r.

.; {-ghna} and {-nAzana} úmfn. destroying jñjaundice. iSus3r.

.; {øgin} úmfn. jaundiced iib.

.{pANDulekha}3{pANDu4--lekha} orð ún. an outline or sketchmade with a style or with chalk iYa1jn5. iSch. iL.

.{pANDulekhya}3{pANDu4--leókhya} ún. an outline or sketchmade with a style or with chalk iYa1jn5. iSch. iL.

.{pANDulomaparNI}3{pANDu4--loma-parNI} (iBhpr.),

.{pANDulomazA}3{pANDu4--lomazA} andð úf. Glycine Debilis ""

.{pANDulomA}3{pANDu4--lomA} (L.), úf. Glycine Debilis ""

.{pANDuloba}3{pANDu4--loba} ún. `` white metal "", silver iDas3.

.{pANDuvarNa}3{pANDu4--varNa} úmfn. white iNal.

.; ni. whiteness iW.

.{pANDuvarmadeva}3{pANDu4--varma-deva} úm. N. of a prince iInscr.

.{pANDuzarkarA}3{pANDu4--zarkarA} úf. light-coloured gravel (the disease) iGa1rud2aP.

.{pANDuzarmilA}3{pANDu4--zarmilA} úf. N. of Draupadi1 (the wife of the sons of Pa1n2d2u) iL.

.{pANDusikata}3{pANDu4--sikata} úmfn. strewn with wise sand iS3ak. ii, 5.

.{pANDusUdanarasa}3{pANDu4--sUdana-rasa} úm. a úpartic. preparation made of quicksilver iRase7ndrac. [616,2]

.{pANDusopAka}3{pANDu4--sopAka} orð ún. N. of a úpartic. mixed caste (the offspring of a Can2d2a1la by a Vaidehi1 mother) iMn. x, 37 (cf. iMBh. xiii, 2588).

.{pANDusaupAka}3{pANDu4--saupAka} úm. N. of a úpartic. mixed caste (the offspring of a Can2d2a1la by a Vaidehi1 mother) iMn. x, 37 (cf. iMBh. xiii, 2588). _

.{pANDara}2{pANDara} úmf({A})n. whitish-yellow, pale, white iS3Br. (cf. {-vAsas}) &c. &c.

.; úm. a species of plant iL.

.; N. of a mountain iMa1rkP.

.; of a Naga (also {øraka}) iMBh.

.; of a sect (also {øraka}) iL.

.; ({A}), úf. N. of a Buddhist S3akti or female energy iMWB. 216 (cf. {pA7NDurA})

.; ún. a jasmine blossom iL.

.; red chalk iL.

.{pANDaradanta}3{pANDara--danta} úmfn. having white teeth or tusks (elephant) iR.

.{pANDaradvaragopura}3{pANDara--dvara-gopura} úmfn. having white doors and city gates iMBh.

.{pANDarapuSpika}3{pANDara--puSpika} úf. a species of plant (= {zItalA}) iL.

.{pANDarabhikSu}3{pANDara--bhikSu} úm. `` a white-robed mendicant "", N. of a úpartic. sect iL.

.{pANDaravAyasa}3{pANDara--vAyasa} úm. a whñwhite crow (= something very rare) iKautukas.

.{pANDaravAsas}3{pANDara--vAsas} ({pA4ø}), úmfn. whñwhite-robed iS3Br.

.{pANDaravAsin}3{pANDara--vAsin} úmfn. úid. (v. 1. {pANDura-vø})

.; ({inI}), úf. N. of a iBuddh. Tantra deity iL.

.{pANDaretara}3{pANDare7tara} úmfn. `` other than white "", black, dark

.; {-vAsas} úmfn. dñdark-robed iSus3r. _

.{pANDala}2{pANDala} prob. = {øDara} in comp

.{pANDalameghA}3{pANDala--meghA} úf. N. of a serpent-maid iKa1ran2d2. _

.{pANDava}2{pANDava} úm. a son or descendant of Pa1n2d2u or a partisan of the Pa1n2d2avas

.; (úpl.) the 5 reputed sons of Pa1n2d2u (Yudhi-sht2hira, Bhi1ma, Arjuna, Nakula and Saha-deva

.; cf. Kunti1 and Ma1dri1) or their adherents iMBh. iKa1v. &c.

.; N. of a mountain iLalit.

.; of a country iCat.

.; úmf({I})n. belonging to or connected with the Pa1n2d2avas iMBh.

.{pANDavakulaprasUta}3{pANDava--kula4-prasUta} úmfn. born from the race of the Pa1n2d2avas iLalit.

.{pANDavagItA}3{pANDava--gItA} úf.
 .{pANDavacarita}3{pANDava--carita} ún. N. of 2 poems.
 .{pANDavanakula}3{pANDava--nakula} ún. N. of a Poet íCat.
 .{pANDavapurANa}3{pANDava--purANa} ún. N. of a íPur.
 .{pANDavapratApa}3{pANDava--pratApa} ún. N. of a poem (in Pra1kr2it) by Sridhara.
 .{pANDavavahni}3{pANDava--vahni} m.pl. `` the Pa1n2d2ava fires "" , N. of the 3 elder sons of Pan2d2u (`` kindled on the Aran2i úi.e. Pr2ithi or Kunti1 ""
 .; cf. {pANDavA7raNi} and {pRthA7raNi}) íMW.
 .{pANDavasreSTka}3{pANDava--sreSTka} ún. `` best of the sons of Pa1n2d2u "" , N. of Yudhi-shthita íMBh.
 .{pANDavAnanda}3{pANDavA7nanda} ún. N. of a drama.
 .{pANDavAnIka}3{pANDavA7nIka} ún. the army of the Pa1n2d2avas íBhag.
 .{pANDavAbhila}3{pANDavA7bhila} ún. N. of Kr2ishn2a íL.
 .{pANDavAraNi}3{pANDavA7raNi} úf. the Aran2i or mother of the Pa1n2d2avas íVP. (cf. {øva-vahni}). _
 .{pANDavAyana}2{pANDavAyana} ún. (úpl.) the children of Pa1n2d2u íL.
 .; (sg.) `` friend of the Pa1n2d2avas "" , N. of Kr2ishn2a íL. _
 .{pANDavika}2{pANDavika} ún. a kind of sparrow íL. _
 .{pANDavIya}2{pANDavIya} úmf. = {pANDava} úmf. íMBh. _
 .{pANDaveya}2{pANDaveya} úmf. úid. íib.
 .; ún. a son of Pa1n2d2u or an adherent of the Pa1n2d2avas íib. _
 .{pANDuka}2{pANDuka} úmf. = {pANDu} íL.
 .; ún. a pale or yellowish-white colour íW.
 .; jaundice íL.
 .; a species of rice íSus3r. (cf. {øDUka})
 .; (with Jainas) N. of one of the 9 treasures
 .; N. of a son of Janam-ejaya and brother of Dhr2ita-ra1sht2ra íL.
 .; ún. N. of a forest íS3atr.
 .{pANDukin}3{pANDuókin} úmf. jaundiced íSus3r. _
 .{pANDura}2{pANDura} úmf({A})n. whitish , white , pale , yellow íR. íVar. íSus3r. &c.
 .; ún. a form of jaundice íL.
 .; Anogeissus Latifolia íL.
 .; an Andropogon with white flowers íL.
 .; N. of one of the attendants of Skanda íMBh.
 .; ({A}) , úf. Glycine Debilis íL.
 .; of a Buddhist deity íDharmas. iv (cf. {pANDarA})
 .; ún. the white leprosy , vitiligo íL.
 .{pANDurata}3{pANDura--ta} úf. white colour , whiteness íPan5c.
 .{pANDuradruma}3{pANDura--druma} ún. Wrightia Antidysenterica íBhpr.
 .{pANDurapRSTha}3{pANDura--pRSTha} úmf. = {pANDu-pø} íL.
 .{pANDuraphalI}3{pANDura--phalI} úf. a species of shrub íL.
 .{pANDuravAsin}3{pANDura--vAsin} úmf. white-robed íMBh.
 .{pANDurekSu}3{pANDure7kSu} ún. a kind of sugar-cane íL. _

.{pANDuraka}2{pANDuraka} úmf({ikA})n. whitish íDivyA7v. _
 .{pANDuraya}2{pANDuraya} úNom. úP. {yati} , to colour white , Va1sav.
 .{pANDurita}3{pANDuórita} úmf. white-coloured íKa1d.
 .; Balar. _
 .{pANDuriman}2{pANDuriman} ún. white colour íNaish. _
 .{pANDurIkaraNa}2{pANDurI-karaNa} ún. colouring white íVcar.
 .{pANDurIkaraNakR}3{pANDurI-karaNa--úkR} to colour white íKa1d. _
 .{pANDUka}2{pANDUka} ún. a species of rice íVar. (cf. {pANDuka}). _
 .{pANDya}2{pANDya} ún. úpl. N. of a people and country in the Dekhan (also úv.l. for {pANDu} , m.pl. a people in Madhya.des3a) íMBh. íKa1v. &c.
 .; (sg.) a prince of the Pan2d2yas íib. (cf. íPa1n2. 4-1 , 168 , Vartt. 3 íPat.)
 .; N. of a son of A1kri1d2a íHariv.
 .; of the mountain range in the country of the PñPan2d2yas íMBh. íR.
 .{pANDyadeza}3{pANDya--deza} ún. the country of the PñPan2d2yas , íNi1lak.
 .{pANDyanarezvara}3{pANDya--nare7zvara}
 .{pANDyanAtha}3{pANDya--nAtha}
 .{pANDyarAja}3{pANDya--rAja}
 .{pANDyarASTrAdhipa}3{pANDya--rASTrA7dhipa} ún. a king or sovereign of the PñPan2d2yas íMBh. íHariv. &c.
 .{pANDyavATa}3{pANDya--vATa} ún. or ún. N. of a district in which pearls are found íVar.
 .; {øtaka} úmf. situated in this district íib. _
 .{pANDv}2{pANDv} in úcomp. for {pANDu} before vowels.
 .{pANDvarirasa}3{pANDv--ari-rasa} ún. N. of a úpartic. medicinal preparation íL.
 .{pANDvavabhAsa}3{pANDv--avabhAsa} úmf. appearing or looking pale íSus3r.
 .{pANDvAmaya}3{pANDv--Amaya} ún. `` yellowdisease "" , jaundice íSus3r.
 .; {øyin} úmf. jaundiced íib. íCar.
 .{pANDvArti}3{pANDv--Arti} úf. = {-Amaya} íCar. _
 .{pANDva}2{pANDva4} ún. an uncoloured woollen garment íS3Br. [616,3]
 .; m.pl. N. of a people in Madhya-des3a (v.r. for {pANDu} and {øDya}) íVar. _
 .{pANya}1{pANya}2 úmf. (ú {paN}) praiseworthy , excellent íL. (For i. ^ p. 615 , col. 3.) _
 .{pAt}1{pAt} ún. (ú {pat}) falling
 .; sin , wickedness íW. _
 .{pAta}2{pAta}2 ún. (for 1. ^ under ú3. {pA}) flying , mode of flying , flight íMBh.
 .; throwing one's self or falling into (úloc.) or from (úabl.) , fall , downfall (also úifc. after what would be a úgen. or úabl. &c. , úe.g. , {gRha-} , fall of a house
 .; {parvata-} , fall from a mountain

.; {bhU-} , fall on the earth) iMn. iMBh. iKa1v. &c.
.; alighting , descending or causing to descend , casting or throwing upon , cast , fall (of a thunderbolt) , throw , shot iMBh. iR. iPan5cat.
.; a stroke (of a sword &c.) iKatha1s.
.; application (of ointment , of a knife &c.) iKa1vya7d.
.; casting or directing (a look or glance of the eyes) iRagh.
.; decay of the body ({deha-pAta}) , death iKatha1s. iBa1dar.
.; (with {garbhasya}) fall of the fetus , miscarriage iSus3r.
.; an attack , incursion iVar.
.; a cass , possibility , S3an3khBr.
.; happening , occurrence , appearance iPrab. iKatha1s. iDas3ar.
.; a fault , error , mistake iSu1ryas.
.; the node in a planet's orbit iib. (cf. iIW. 179)
.; a malignant aspect iib.
.; N. of Ra1hu iL.
.; úpl. N. of a school of the Yajur-veda iib.
.{pAtabheda}3{pAta--bheda} úm. = {tAla-kAla-kriyAvizeSa} iL.
.{pAtasAriNI}3{pAta--sAriNI} úf. N. of úwk.
.{pAtANDinIya}3{pAtA7NDinIya} (fr. {pAta} +?) N. of a school of the Yajur-veda iAryav.
.{pAtAdhikArodAharana}3{pAtA7dhikAro7dAharana} ún. N. of úwk. _
.{pAtaka}2{pAtaka} úmfn. causing to fall ({garbha-})
.; ún. (rarely m.
.; úifc. úf. {A}) , `` that which causes to fall or sink "" , sin , crime , loss of caste iGr2S3rS. iMn. iMBh. &c.
.{pAtakayoga}3{pAtaka--yoga} úm. incurring guilt , acting sinfully iW. _
.{pAtakin}2{pAtakin} úmfn. guilty of a crime , wicked , sinful , a sinner ({øki-tva} ún.) iHariv. iKa1v. iPur. &c. _
.{pAtana}2{pAtana} úmf({I})n. (fr. Caus.) causing to fall , felling , laying low , striking off or down (with úgen. or úifc.) iMBh. iHariv. iMa1rkP.
.; ún. the act of causing to fall &c.
.; lowering , humbling iW.
.; the act of casting (as dice or a glance of the eyes) iKatha1s. (cf. {akSa-})
.; (with {daNDasya}) causing the rod to fall , chastising , punishing iMn.
.; (with {garbhasya}) causing the fall of the fetus or abortion iYa1jn5.
.; (with {jalaukasAm}) application of leeches iSus3r.
.; removing , bringing away iib.
.; causing to fall asunder , dividing iS3am2k.
.; N. of a úpartic. process to which minerals (esp. quicksilver) are subjected iSarvad. _
.{pAtanika}2{pAtanika} úf. fitness , correspondence , Bha1mati1. _
.{pAtanIya}2{pAtanIya} úmfn. to be caused to fall upon , to be thrown or

shot at (úloc.) iS3ak. i , 10 (v. 1.) _
.{pAtayitR}2{pAtayitR} úmfn. one who causes to fall , thrower of (dice &c.) iPa1n2. 2-1 , 10 iSch. _
.{pAtAla}2{pAtAla} ún. (rarely m.
.; úifc. úf. {A}
.; perhaps fr. 2. {pAta} as {antarAla} fr. {antar}
.; cf. iUn2. i , 116) one of the 7 regions under the earth and the abode of the Na1gas or serpents and demons (cf. iRTL. 102 , ún. 1 &c.
.; sometimes used as a general N. for the lower regions or hells
.; in iMBh. also N. of a town in the serpent-world) , Arun2Up. iMBh. iKa1v. &c.
.; an excavation , hole in the earth iMBh.
.; she submarine fire iL.
.; (in astrol.) the fourth house iVar.
.; N. of a Tirtha iCat.
.; úm. = {yantra} blow iL.
.; (in astron.) N. of Jupiter's year of 361 days
.; (in music) a kind of measure
.; N. of the attendant of the 14th Arhat of present Ava-sarpin2i1.
.{pAtAlaketu}3{pAtAla--ketu} úm. N. of a Daitya prince iPrab.
.{pAtAlakhaNDA}3{pAtAla--khaNDA} úm. or ún. N. of ch. of iSkandaP.
.{pAtAlagaGgA}3{pAtAla--gaGgA} úf. the Ganges which flows through Pata1la1 iMW.
.{pAtAlagarudAhvaya}3{pAtAla--garudA7hvaya} úm.
.{pAtAlagaruDI}3{pAtAla--garuDI} úf. a species of creeper iBhpr. iL.
.{pAtAlatala}3{pAtAla--tala} ún. the bottom of PñPata1la1 ({ølam} úind. down to PñPata1la1) iHcar.
.{pAtAlanagarI}3{pAtAla--nagarI} úf. atown in PñPata1la1 iKatha1s.
.{pAtAlanilaya}3{pAtAla--nilaya} úm. an inhabitant of PñPata1la1 , an Asura iL.
.; a serpent iL.
.{pAtAlaprastha}3{pAtAla--prastha} ún. N. of a village of the Ba1hi1kas ({øthika} , úmfn.) iPat.
.{pAtAlabhogivarga}3{pAtAla--bhogi-varga} úm. N. of ch. of Amara-sin6ha.
.{pAtAlayantra}3{pAtAla--yantra} ún. a sort of apparatus for distillation or for calcining and subliming metals iL.
.{pAtAlavarNana}3{pAtAla--varNana} ún. `` description of PñPata1la1 "" N. of ch. of the Pa1ta1la-khan2d2a.
.{pAtAlavAsin}3{pAtAla--vAsin} úm. {-nelaya} iMW.
.{pAtAlavijaya}3{pAtAla--vijaya} úm. `` victory over PñPata1la1 "" N. of a poem.
.{pAtAlAakas}3{pAtAlA7akas} úm. an inhabitant of Pa1ta1la , an Asura iL.
_
.{pAtika}2{pAtika} úm. Delphinus Gangeticus iL. _
.{pAtita}2{pAtita} úmfn. (fr. Caus) made to fall , felled , struck down , lowered , depressed , overthrown iR. iKa1lid. &c. _

.{pAtitya}2{pAtitya} ún. (fr. {patita}) loss of position or caste ,
 degradation îPur. îKull. _
 .{pAtin}2{pAtin} úmf. flying îMBh. îKa1v. &c.
 .; falling , sinking îMegh. îKatha1s.
 .; rising , appearing îKatha1s.
 .; being in (cf. {antaH-} and {eka-})
 .; causing to fall , throwing down , emitting (úcomp.) îMBh. îVar.
 îRa1jat. [617,1] _
 .{pAtuka}2{pAtuka} úmf. falling or apt to fall (= {patanazIla} îPa1n2.
 3-2 , 154)
 .; falling down îS3is3. iii , 3
 .; losing caste or going to the lower regions îMBh. xii , 3444
 .; úm. a precipice îL.
 .; an aquatic animal (= {jalahastin}) îL.
 .; N. of a poet îCat. _
 .{pAtya}2{pAtya}1 úmf. to be felled or caused to fall
 .; ÷to be inflicted or imposed (as a penalty) îR. _
 .{pAtaMga}1{pAtaMga} úmf({I})n. (fr. {pataM-ga}) belonging to or
 peculiar to a grasshopper or moth îRa1jat.
 .; brown îMBh. vi , 422. _
 .{pAtaMgi}2{pAtaMgi} úm. `` the son of the Sun '' , N. of the Planet
 Saturn îVar. îSch. _
 .{pAtaJjala}1{pAtaJjala} úmf({I})n. composed by Patan5jali
 .; úm. a follower of the Yoga system of PñPatan5jali îCat.
 .; ún. the YñYoga sñsystem of ra îib. , (also {øIlya} ún.)
 .; the Maha1-bha1shya of PñPatan5jali îib.
 .{pAtaJjalatantra}3{pAtaJjala--tantra} ún.
 .{pAtaJjaladarzana}3{pAtaJjala--darzana} ún.
 .{pAtaJjalabhASya}3{pAtaJjala--bhASya} ún. ({-varttika} ún.) ,
 .{pAtaJjalarahasya}3{pAtaJjala--rahasya} ún.
 .{pAtaJjalasUtrabhASyavyakhyA}3{pAtaJjala--sUtra-bhASya-vyakhyA} úf.
 .{pAtaJjalasUtravRttibhASyacchAyA}3{pAtaJjala--sUtra-vRtti-bhASya-cchAyA}
 úf. N. of úwks. _
 .{pAtatriNa}1{pAtatriNa} ún. úv.1. for {patø} _
 .{pAtatriNa}1{pAtatriNa} úmf. containing the word {patatrin} úg.
 {vimuktA7di}._
 .{pAtalya}1{pAtalya4} ún. údu. a úpartic. part of a carriage (=
 {kilaka} îSa1y.) îRV. iii , 53 , 7. _
 .{pAtasAka}1{pAtasAka} m.= \$, a king îCat. _
 .{pAti}1{pAti} m.= {pati} , a master , lord , husband îUn2. v , 5
 îSch. _
 .{pAtivratya}2{pAtivratya} ún. (fr. {pati-vratA}) devotedness to a
 husband , conjugal fidelity îBhP. _
 .{pAtnil}2{pAtnil} Vr2ddhi form of {patnI} (f. of {pati}) in úcomp.
 .{pAtnilvata}3{pAtnil--vata4} úmf. belonging to Agni {patnI-vat}
 (ús.v.) îVS. îTS. îBr. îS3rS.

.; containing the word {patnI-vat} îS3a1n3khBr.
 .{pAtnilzala}3{pAtnil--zala} úmf. being in the {patnI-zAlA} (a.v.) ,
 îLa1t2y. _
 .{pAtya}2{pAtya}2 ún. (for úf. - above) dominion îMBh. _
 .{pAtiI}1{pAtiI} úf. (only îL.
 .; fr. û {pat}?) , a trap or snare for catching deer
 .; a small earthen pot (used by mendicants)
 .; a woman of a úpartic. class. _
 .{pAtR}1{pAtR}3 úm. (for 1. 2. - under û1. and û3. {pA}) a species of
 Ocimum îL. _
 .{pAttigaNaka}1{pAttigaNaka} ún. fr. {patti-gaNaka} úg. {udgAtr-Adi} .
 _
 .{pAttrikya}1{pAttrikya} ún. (fr. {patrika}) , úg. {purohitA7di}
 (îKa1s3.) _
 .{pAtra}1{pAtra}1 2 - û1. and û3. {pA} . _
 .{pAtraTa}1{pAtraTa} úmf. spare , thin îL.
 .; úm. a ragged garment ({karpaTa}) or a cup , pot ({karpara}) îL. _
 .{pAtha}1{pAtha} úm. = {patha} úg. {jvalA7di}
 .; fire îL.
 .; the sun îL.
 .; ún. water îL.
 .; N. of 2 Sa1mans îA1rshBr. _
 .{pAthas}2{pAthas} ún. a spot , place îRV. îAV. îBr. îS3rS.
 .; food îNir. viii , 17 air îib. vi , 7
 .; water îKa1v. îRa1jat.
 .{pAthaspati}3{pAthas--pati} úm. `` lord of the water , N. of Varun2a
 îKatha1s. _
 .{pAthika}2{pAthika} úm.
 .{pAthikya}3{pAthiøkya} ún. (fr. {pathika}) , úg. {zivA7di} and
 {purohitA7di} . _
 .{pAthikArya}2{pAthikArya} úm. úpatr. fr. {patki-kara} úg. {kurv-Adi} .
 _
 .{pAthis}2{pA4this} ún. = {pAthas} îKapS. ({øthas} îMaitrS.)
 .; = {kIAla} îL.
 .; ún. the sea or the eye îUn2. ii , 115 îSch. _
 .{pAtheya}2{pAtheya} ún. (fr. {pathin}) provender or provisions &c. for
 a journey , viaticum îMBh. îKa1v. &c.
 .; = {pAthona} îJyot.
 .{pAtheyavat}3{pAtheya--vat} úmf. furnished with provisions for a
 journey , provisioned îMegh.
 .{pAtheyazrAddha}3{pAtheya--zrAddha} ún. a kind of meal at a S3ra1ddha
 îCat. _
 .{pAtheyaka}2{pAtheyaka} úmf. úg. {dhUmA7di} . _
 .{pAtho}2{pAtho} in úcomp. fo {øthas} .
 .{pAthoja}3{pAtho--ja} ún. `` water-born '' , a lotus îKa1v. îRa1jat.
 .; {-øjinI} úf. the lñlotus-plant îPrasannar.

.{pAthoda}3{pAto--da} and ð úm. `` wñwater-giver and -holder "" , a cloud îVcar.
 .{pAthodhara}3{pAto--dhara} úm. `` wñwater-giver and -holder "" , a cloud îVcar.
 .{pAthodhi}3{pAto--dhi} úm. `` wñwater-receptacle "" , the sea îib.
 .{pAthonAtha}3{pAto--nAtha} úm. = {pAthas-pati} îMcar.
 .{pAthonidhi}3{pAto--nidhi} úm. = {-dhi} îL.
 .{pAthobhAj}3{pAto--bhAj} úmfn. possessing room or space , Sa1n3khBr.
 .{pAthoruha}3{pAto--ruha} ún. `` water-grown "" , a lotus îL. _
 .{pAthyA}2{pAthyA4} úmfn. (prob.) being in the air , heavenly îRV. vi , 16 , 15 (N. of a R2ishi îSa1y.) _
 .{pAthona}1{pAthona} úm. (fr. Gk. \$) the sign of the zodiac &&&189206[617 ,1] Virgo îVcar. (cf. {pArthona}). _
 .{pAthnya}1{pAthnya} úm. a úpatr. of Dadh1ica îKa1t2h. _
 .{pAd}1{pAd} (û2. {pad}) , strong base of 3. {pAd} , ^ q.v. ; also úifc. (^ {tri-pø} , {dvi-pø} , {su.pø}). _
 .{pAda}2{pAda} úm. (úifc. úf. {A} , rarely {I}) the foot (of men and animals) îRV. &c. &c. (the úpl. sometimes added to proper names or titles in token of respect , úe.g. {deva-pAdAH} , `` the king's majesty "" îPan5c. [617,2] ; {nArAyaNapø} , `` the venerable NñNa1ra1yan2a "" îSa1h. ; {pAdaiH} úind. on foot [said of several persons]. îR. ; {ødayoH} and {øde-ûpat} , ÷to fall at a person's [gen.] feet îKa1v. îHit) ; the foot or leg of an inanimate object , column , pillar îAV. îS3Br. îMBh. &c. ; a wheel îS3is3. xii , 21 ; a foot as a measure (= 12 An3gulas) îS3Br. îS3rS. îMa1rkP. ; the foot or root of a tree îVcar. ; the foot or a hill at the fñfoot of a mountain îMBh. îKa1v. &c. ; the bottom ({dRteh@pAdAt} , `` from the bñbottom of a bag "" , v. l. {pAtrAt}) îMBh. v , 1047 ; a ray or beam of light (considered as the fñfoot of a heavenly body) îib. ; a quarter , a fourth Part (the fñfourth of a quadruped being one out of 4) îS3Br. îMn. îMBh. &c. (úpl. the 4 parts i. e. all things required for [gen.] îSus3r.) ; the quadrant (of a circle) îA1ryabh. îSch. ; a verse or line (as the fourth part of a regular stanza) îBr. îS3rS. îPra1t. &c. ; the caesura of a verse îAgP. , the chapter of a book (orig. only of a book or section of a bñbook consisting of 4 parts , as the Adhya1yas of Pa1n2ini's grammar). .{pAdakaTaka}3{pAda--kaTaka} úm. ún. .{pAdakilika}3{pAda--kilika} úf. a foot-ring or ornament , anklet. .{pAdakuThArika}3{pAda--kuThArika} úf. a úpartic. position of the feet

îS3a1n3khGr2. .{pAdakRcchra}3{pAda--kRcchra} úm. `` quarter-penance "" , a sort of pñposition (eating and fasting on alternate nights) îYa1jn5. .{pAdakSepa}3{pAda--kSepa} úm. a kick with the foot îHariv. .{pAdagaNDira}3{pAda--gaNDira} úm. swelling of the legs and feet îL. .{pAdagRhya}3{pAda--gRhya} úind. seizing by the foot îRV. .{pAdagranthi}3{pAda--granthi} úm. fñfoot-knot "" , the ankle îL. .{pAdagrahaNa}3{pAda--grahaNa} ún. laying hold of or clasping the feet (of a Bra1hman or superior , as a mark of respectful salutation) îMn. îKum. .{pAdaghRta}3{pAda--ghRta} ún. melted butter for anointing the fñfoot îMBh. .{pAdacatura}3{pAda--catura} orð úm. (îL.) a slanderer .{pAdacatvara}3{pAda--catvara} úm. (îL.) a slanderer ; a goat ; a sand-bank ; hail ; Ficus Religiosa. .{pAdacApala}3{pAda--cApala} (Gaut) , .{pAdacApalya}3{pAda--cApaólya} (îYa1jn5.) , ún. carelessness in placing the feet. .{pAdacAra}3{pAda--cAra} úmfn. going on foot , walking îRagh. ; úm. a foot-soldier îUttarar. ; walking on foot ({eNa} úind. on foot) îMBh. îKa1lid. ; the daily position of the planets îW. ; N. of úwk. .{pAdacArin}3{pAda--cArin} úmfn. going or fighting on foot , having feet , walking , moving îBhP. îJa1takam. ; úm. a pedestrian , foot-soldier îKatha1s. .{pAdacihna}3{pAda--cihna} ún. fñfoot-mark , fñfoot-print îMW. .{pAdacchedana}3{pAda--cchedana} ún. cutting: off a fñfoot îMn. viii , 280. .{pAdaja}3{pAda--ja} úm. `` born from the fñfoot (of Brahma1) "" , a Sul1dra îHariv. 1. .{pAdajala}3{pAda--jala} ún. water for (washing) the feet îL. 2. .{pAdajala}3{pAda--jala} úmfn. containing (úí.e. mixed with) one fourth of water îBhpr. .{pAdajAha}3{pAda--jAha} ún. = {-mUla} îL. (úg. {-karnA7di}). .{pAdatala}3{pAda--tala} ún. sole of the foot îMBh. îSus3r. ; ({e}) , úind. (to fall) at a person's foot îAmar. ; {ø1A7hati} úf. a kick îKuval. .{pAdatas}3{pAda--tas} úind. from or at or near the feet ({-taH-ûkR} , to place at the feet) , S3an3khGr2. îMn. îKatha1s. ; by the Pa1da (úí.e. quarter of a verse) , RPra1t ; step by step , by degrees îKa1m. .{pAdatra}3{pAda--tra} úm. or ún. `` foot-covering "" , a shoe îRa1jat.

(cf. {apa-pAdatra})
.; {-dhAraNa} ún. wearing shoes îCar.
.{pAdatrANa}3{pAda--trANa} ún. = {-tra} îSus3r.
.{pAdadArikA}3{pAda--dArikA} orð úf. `"' feet-chap "' , a chilblain îSus3r.
.{pAdadArI}3{pAda--dAóR} úf. `"' feet-chap "' , a chilblain îSus3r.
.{pAdadAha}3{pAda--dAha} úm. a burning sensation in the fñfoot îib.
.{pAdadhAvana}3{pAda--dhAvana} ún. Washing the fñfoot îMBh. îR.
.; {ønikA} úf. sand used for rubbing the fñfoot îL.
.{pAdanakha}3{pAda--nakha} úm. a toe-nail îCat.
.{pAdanamra}3{pAda--namra} úmfn. bowing down to the feet of any one îML.
.{pAdanAlIkA}3{pAda--nAlIkA} úf. an ornament for the feet , an anklet îL.
.{pAdaniketa}3{pAda--niketa} úm. a foot-stool îBhP.
.{pAdanicrit}3{pAda--nicrit} úmfn. (a metre) wanting one syllable in each Pa1da (úw.r. {-ni-vrit}) îRPra1t.
.{pAdaniSka}3{pAda--niSka} úm. a quarter of a Nishka (ús.v.) îPa1n2. 6-3 , 56 îPat.
.{pAdanyaAsa}3{pAda--nyAsa} úm. putting down or placing the feet îR.
.; casting rays (said of the moon) îS3ak.
.; a dance or measured step îMW. - 1. 2.
.{pAdapa}3{pAda--pa} ~ p. 618.
.{pAdapatana}3{pAda--patana} ún. falling or bowing to another's feet , îRatna7v. îKatha1s.
.{pAdapatita}3{pAda--patita} úmfn. fallen at añnanother's fñfoot îKatha1s.
.{pAdapaddhati}3{pAda--paddhati} úf. a line of footsteps , a track , trail îPan5c.
.{pAdapadma}3{pAda--padma} úm. `"' foot-lotus "' , a fñfoot beautiful as a lñlotus îKa1v.
.; N. of a teacher (= {padmapAda}) îCat.
.{pAdapariAraka}3{pAda--pariAraka} úm. a humble servant îMcar.
.{pAdapAdadhAvana}3{pAda--pAda-dhAvana} ún. washing one foot with the other îGaut.
.{pAdapAlIkA}3{pAda--pAlIkA} úf. an ornament for the feet , anklet îL.
.{pAdapAza}3{pAda--pAza} úm. a foot-rope or an anklet îL.
.; ({I}) , úf. úid. îib.
.; = {khaDuka} îib.
.{pAdapITha}3{pAda--pITha} úm. a fñfoot-stool îMBh. îR. &c.
.; ({øThI-ûkR}) , ÷to make into a fñfoot-stñstool îKa1d.
.{pAdapIThikA}3{pAda--pIThikA} úf. any common or vulgar trade (as that of a barber &c.) îL.
.; white stone îW.
.{pAdapUraNa}3{pAda--pUraNa} úmfn. filling out (a verse &c.) , expletive îRPra1t.
.; ún. the filling out a line or the measure of a verse îPa1n2. 6-1 ,

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.{pAdaprakaraNasaMgati}3{pAda--prakaraNa-saMgati} úf. N. of úwk.
.{pAdaprakSAlana}3{pAda--prakSAlana} ún. washing the feet îA1past. îGaut.
.{pAdapraNAMA}3{pAda--praNAMA} úm. bowing to the feet , prostration îW.
.{pAdapraTIStHAna}3{pAda--pratiStHAna} ún. a foot-stool îMBh.
.{pAdapradhAraNa}3{pAda--pradhAraNa} ún. `"' foot-covering "' , a shoe îL.
.{pAdaprasAraNa}3{pAda--prasAraNa} ún. stretching out the feet îGaut.
.{pAdaprasveda}3{pAda--prasveda} úm. perspiration of the fñfeet îHcat.
.; {ødin} úmfn. suffering from it îib.
.{pAdaprahAra}3{pAda--prahAra} úm. `"' fñfeet-blow "' , a kick îKa1v. [617,3]
.{pAdabaddha}3{pAda--baddha} úmfn. bound or held together by feet , consisting of verses (as a metre) îMadhus.
.{pAdabandha}3{pAda--bandha} úm. a tie or fetter for the feet îMBh.
.{pAdabandhana}3{pAda--bandhana} ún. úid. îL.
.; a stock of cattle îL.
.{pAdabhaTa}3{pAda--bhaTa} úm. a foot-soldier îKatha1s.
.{pAdabhAga}3{pAda--bhAga} úm. a fourth part , quarter îMBh.
.; úmfn. amounting to a quñquarter îL.
.{pAdabhAj}3{pAda--bhAj} úmfn. possessing a quñquarter úi.e. being only the fourth part of (úgen.) with regard to (úloc.) îMBh.
.; dividing into Pa1das or verses îL.
.{pAdamaJJarI}3{pAda--maJJarI} úf. N. of a treatise on îRV.
.{pAdamadhyayamaka}3{pAda--madhya-yamaka} ún. paronomasia in the middle of the 4 verses of a stanza (as in îBhat2t2. x , 5).
.{pAdamAtra}3{pAda--mAtra} ún. the measure or distance of a foot , îS3rS.
.; ({øtra4}) , mt({I4})n. a fñfoot long îS3Br.
.{pAdamizra}3{pAda--mizra} = {pan-mizra} (îPa1n2. 6-3 , 56).
.{pAdamudrA}3{pAda--mudrA} úf. the impression of a fñfoot-step , any mark or sign îRa1jat.
.; {paGkti} úf. a line of fñfoot-steps , a track , trail îKatha1s.
.{pAdamUla}3{pAda--mUla} ún. `"' fñfoot-root "' , the sole or heel (also as a polite designation of a person) îKa1v. îPur. ({øle@ni-úpat} , to fall at a person's feet îR.)
.; the foot of a mountain îKatha1s.
.{pAdayamaka}3{pAda--yamaka} ún. paronomasia within the Pa1das or single verses îVa1m.
.{pAdayuddha}3{pAda--yuddha} ún. `"' fñfoot-fight "' , fighting on fñfoot îMW.
.{pAdarakSa}3{pAda--rakSa} úm. `"' fñfoot-guard "'
.; úpl. armed men who run by the side of an elephant in battle to protect its feet îMBh. îHariv.
.{pAdarakSaNa}3{pAda--rakSaNa} ún.

.{pAdarakSikA}3{pAda--raókSikA} úf. fñfoot-covering "", a shoe îL.
 .{pAdarajas}3{pAda--rajas} ún. the dust of the feet îMBh. îMa1lav.
 .{pAdarajju}3{pAda--rajju} úf. a rope or tether for the foot (of an elephant) îL.
 .{pAdarathI}3{pAda--rathI} úf. `` fñfoot-vehicle "", a shoe îL.
 .{pAdarohaNa}3{pAda--rohaNa} úm. `` growing from roots "", the Indian fig-tree îL.
 .{pAdalagna}3{pAda--lagna} úmfn. sticking or hanging on the feet , lying at a person's feet îCa1n2. îKatha1s.
 .{pAdalipta}3{pAda--lipta} (and {-sUri}), úm. N. of a scholar îL.
 .{pAdalepa}3{pAda--lepa} úm. an unguent for the fee îMa1rkP.
 .; {-siddhi} úf. its effect îCan2d2.
 .{pAdavat}3{pAda--vat} ({pA4da-}), úmfn. having fñfoot îAV. &c.
 .{pAdavandana}3{pAda--vandana} ún. saluting the fñfoot "", respectful saluation îYa1jn5.
 .; {ønika} úmfn. accompanied by a rñrespectful sñsaluation îL.
 .{pAdavalimIka}3{pAda--valimIka} úm. elephantiasis îL. (cf. {valmø}).
 .{pAdavigraha}3{pAda--vigraha} úm. úpl. (prob.) a mode of reading (cf. {pAda-vø}) îHariv. 12030 (v. l. {kAma} [for {krama?}]@vø)
 .; úmfn. one-footed (opp. to {catuSpAda}) îib. 11305 0c.
 .{pAdavidhAna}3{pAda--vidhAna} ún. `` arrangement of verses "", N. of a úwk. ascribed to S3aunaka.
 .{pAdavirajas}3{pAda--virajas} úf. a shoe (úlit. `` keeping the feet dustless `` ?) îL.
 .{pAdavRtta}3{pAda--vRtta} úm. N. a Svarita separated from the preceding Uda1tta by a hiatus îPra1t.
 .; údu. the 2 component elements of a verse , úi.e. the long and short syllable îib.
 .{pAdaveSTanika}3{pAda--veSTanika} úm. or ún. (and {A} úf.) `` foot-covering "", a stocking îL.
 .{pAdazabda}3{pAda--zabda} úm. the sound of fñfoot-steps , Das3 ""
 .{pAdazas}3{pAda--zas} úind. foot by fñfoot , quarter by quñquarter îMn. îMBh.
 .; verse by vñverse îMa1nGr2.
 .{pAdazAkha}3{pAda--zAkha} úf. `` fñfoot-branch "", a toe îL.
 .{pAdazuzruSA}3{pAda--zuzruSA} úf. obedience to (the feet of) any one (úgen.) îHariv.
 .{pAdazeSa}3{pAda--zeSa} ún. a quarter , fourth part (?) îHariv. 16218.
 .{pAdazaila}3{pAda--zaila} úm. a hill at the foot of a mountain îL.
 .{pAdazotha}3{pAda--zotha} úm. `` feet-swelling "", gout îW.
 .{pAdazauca}3{pAda--zauca} ún. cleaning the fñfoot îYa1jn5.
 .{pAdasaMhitA}3{pAda--saMhitA} úf. the junction of words in a quarter of a stanza îVPra1t.
 .{pAdasevana}3{pAda--sevana} ún.
 .{pAdasevA}3{pAda--seóvA} úf. `` foot-salutation "", service , duty îKa1v.

.{pAdastambha}3{pAda--stambha} úm. a supporting beam , pillar , post îYa1jn5. îSch.
 .{pAdasphoTa}3{pAda--sphoTa} úm. a sore or ulcer on the foot îL.
 .{pAdasvedana}3{pAda--svedana} ún. causing perspiration in the feet .; {ønika} úmfn. produced by it , úg. {akSa-dyUtA7di}.
 .{pAdaharSa}3{pAda--harSa} úm. numbness of the fñfoot îSus3r.
 .{pAdahAraka}3{pAda--hAraka} úmfn. taken away with the fñfoot îPa1n2. îSch.
 .; úm. a stealer with the fñfoot (?) îW.
 .{pAdahInAt}3{pAda--hInAt} úind. without division or transition îSus3r.
 .{pAdAMzika}3{pAda7Mzika} úmfn. greater or smaller by a part îCar.
 .{pAdAkulaka}3{pAda7kulaka} ún. N. of 2 kinds of metre îCol.
 .{pAdAgra}3{pAda7gra} ún. the point or extremity of the foot .; {-sthita} úmfn. standing on tip-toe , Ratna7v ,
 .{padAghAta}3{pa4dA7ghAta} úm. `` fñfoot-blow "", a kick îKatha1s.
 .{pAdAGgada}3{pAdAGgada} ún.
 .{pAdAGgadI}3{pAdAGgaódi} úf. `` fñfoot-ring "", an {anklet} îL.
 .{pAdAhgulliyaka}3{pAda7hgulliyaka} ún. a toe-ring îL.
 .{pAdAGguSTha}3{pA4dA7GguSTha} úm. fñfoot-thumb "", the great toe îMBh.
 .; {-zritA7vani} úmfn. touching the ground with the toes , on tip-toe îMW.
 .; {øThikA} úf. a ring worn on the great toe îW.
 .{pAdAdi}3{pAda7di} (úibc.) , the beginning of a verse .; {-madhya-yamaka} ún. paronomasia at the bñbeginning and in the middle of a verse (as Bhat2t. x , 15)
 .; {-yamaka} ún. pñparonomasia at the bñbeginning of a vñverse (îib. x , 4)
 .; {ødyanta-yamaka} ún. pñparonomasia at the bñbeginning and end of a vñverse (îib. x , 11).
 .{pAdAdhiSThAna}3{pAda7dhiSThAna} ún. a foot-stool îL.
 .{pAdAdhyAsa}3{pAda7dhyAsa} úm. treading upon , kicking îW.
 .{pAdAnata}3{pAda7nata} úmfn. = {øda-namra} îib.
 .{pAdAnukramaNI}3{pAda7nukramaNI} úf. N. of úwk.
 .{pAdAnudhyAta}3{pAda7nudhyAta} or {ødhyAna} úmfn. `` thought of by (the feet of) such a one "", the rightful successor of any one (thought of by his predecessor) , inscr.
 .{pAdAnuprAsa}3{pAda7nuprAsa} úm. alliteration in verses îVa1m.
 .{pAdAnta}3{pAda7nta} úm. extremity of the feet ({øte} , at a person's fñfoot) îAmar.
 .; a claw îPan5c.
 .; the end of a verse .; {-yamaka} ún. paronomasia at the end of a verse (as îBhat2t. x , 3). [618,1]
 .{pAdAntara}3{pAda7ntara} ún. the interval of a step .; {øre} úind. close by (with úgen.) îMBh.
 .; after the intñinterval of a step îS3ak. (v. l. for {padø}).

.{pAdAntikam}3{pAdA7ntikam} úind. near to or towards (the feet of) any one îMa1rkP.
 .{pAdAbhivandana}3{pAdA7bhivandana} orð ún. = {øda-vandana} îR.
 .{pAdAbhivAdana}3{pAdA7bhióvAdana} ún. = {øda-vandana} îR.
 .{pAdAmbu}3{pAdA7mbu} úmfn. containing a fourth part of water îL.
 .{pAdAmbhas}3{pAdA7mbhas} ún. water for washing the feet îYa1jn5.
 .{pAdAravinda}3{pAdA7ravinda} úm. `` foot-lotus '', the foot of a deity or a lover &c. îKa1v.
 .; {-zataka} ún. N. of a poem.
 .{pAdArghya}3{pAdA7rghya} ún. `` offering to the feet '', a donation to Bra1hmans or other venerable persons îW.
 .{pAdArdha}3{pAdA7rdha} ún. half a quarter , an eighth îMn. viii , 404 .; half a line of a stanza îW.
 .{pAdrpaNa}3{pAd7rpaNa} ún. putting down or placing the feet îRagh.
 .{pAdAvanAma}3{pAdA7vanAma} úm. bowing to a person's feet îSis3.
 .{pAdAvanektR}3{pAdA7vanektR} úm. one who washes another's fñfoot îA1past.
 .{pAdAvaneja}3{pAdA7vaneja} (!) , úm. washing another's fñfoot îBhP.
 .{pAdAvanejana}3{pAdA7vanejana} úmf({I})n. used for washing the fñfoot îAitBr. îMn. &c.
 .; ({I}) , úf. úpl. water for wñwashing the fñfoot îBhP.
 .{pAdAvanejya}3{pAdA7vanejya} ún. = {øja} îTa1n2d2Br.
 .{pAdAvarta}3{pAdA7varta} úm. a wheel worked by the fñfoot for raising water from a well îL.
 .; a square foot îKa1tyS3r. îSch.
 .{pAdAvasecana}3{pAdA7vasecana} ún. water used for washing the feet îMn. iv , 151.
 .{pAdASThIla}3{pAdA7SThIla} úm. or ún. the ankle îMBh.
 .{pAdAsana}3{pAdA7sana} ún. a footstool îW.
 .{pAdAsphAlana}3{pAdA7sphAlana} ún. trampling or shuffling of the feet , floundering îW.
 .{pAdAhata}3{pAdA7hata} úmfn. kicked or trodden by the foot îW.
 .{pAdAhati}3{pAdA7hati} úf. `` fñfoot-blow '', a kick , treading , trampling &c. îRatna7v. îKatha1s.
 .{pAdeSTakA}3{pAde7STakA} úf. the quarter of a brick îS3ulbas.
 .{pAdotphAla}3{pAdo7tphAla} úm. shuffling or moving the feet îMW.
 .{pAdodaka}3{pAdo7daka} ún. `` fñfoot-water '', water used for washing the feet îMBh. &c.
 .; {-Irtha} ún. N. of a Tirtha îCat.
 .{pAdodara}3{pAdo7dara} úm. a serpent (`` using the belly in place of feet '') îPras3nUp.
 .{pAdoddhUta}3{pAdo7ddhUta} ún. stamping the fñfoot îMBh. îVP.
 .{pAdona}3{pAdo7na} úmfn. less or smaller by a quarter îA1past.
 .{pAdopajIvin}3{pAdo7pajIvin} úmfn. `` living by a person's mercy (úlit. feet) '', a servant , messenger &c. îDivyA7v.
 .{pAdopadhAna}3{pAdo7padhAna} ún.

.{pAdopadhAnI}3{pAdo7padhAónI} úf. a cushion for the fñfoot îMBh.
 .{padopasaMgrahaNa}3{pado7pasaMgrahaNa} ún. clasping the fñfoot (of a teacher) îGaut. _
 .{pAdaka}2{pAdaka4} úm. a small foot îRV. viii , 33 , 19 .; ({ikA-}) , úf. a sandal , shoe îL.
 .; úifc. (f. {ikA}) = foot îR. îKatha1s.
 .; úmf({ikA})n. making a quarter of anything îVar. _
 .{pAdapa}2{pAda-pa} (ú1. {pA}) , úm. (úifc. úf. {A}) `` drinking at foot or root '' , a tree , plant îMBh. îKa1v. &c. ({-ka} úid. úifc. îKatha1s.)
 .{pAdapakhaNDa}3{pAda-pa--khaNDa} úm. a grove of trees îL.
 .{pAdaparuhA}3{pAda-pa--ruhA} úf. Vanda Roxburghii îL.
 .{pAdapavivakSA}3{pAda-pa--vivakSA} úf. N. of úwk.
 .{pAdapopagata}3{pAdapo7pagata} úmfn. abiding under a tree (while expecting death) îHParis3.
 .{pAdapopagamana}3{pAdapo7pagamana} ún. the abiding &c. (`` prec.) îib. _
 .{pAdapa}2{pAda-pa}2 (ú3. {pA}) , úm. a foot-stool or cushion for the feet îL.
 .; ({A}) , úf. a shoe , slipper îL. _
 .{pAdaya}2{pAdaya} úNom. úP. {øyati} , to stretch out the feet îDha1tup. xxxv , 85. _
 .{pAdavika}2{pAdavika} úm. a traveller îL. _
 .{pAdAt}2{pAdAt} úm. a foot-soldier , footman îL. _
 .{pAdAta}2{pAdAta} úm. úid. îMBh. îR. &c.
 .; ún. infantry îMBh. (úg. {bhikSA7di}). _
 .{pAdAti}2{pAdAti} andð úm.= {pAdAt} îL. (cf. {padAti}).
 .{pAdAtika}3{pAdAótika} m.= {pAdAt} îL. (cf. {padAti}). _
 .{pAdAyana}2{pAdAyana} úm. úpatr. fr. {pAda} úg. {aitvA7di}. _
 .{pAdAvika}2{pAdAvika} úm. = {pAdAtika} îL. _
 .{pAdika}2{pAdika} úmf({I})n. lasting for a quarter of the time îMn. iii , 1
 .; amounting to + (n. with {zata} , 25 percent îMBh.
 .; with or sc. {ahar} , daily wages îPat.)
 .; versed in or studying the Pada-patha , úg. {ukthA7di} îKa1s3. _
 .{pAdin}2{pAdin} úmfn. footed , having feet (`` m)
 .; having Pa1das (as a , stanza) îW.
 .; claiming or receiving a fourth part îS3rS. îMn. viii , 210
 .; úm. a footed aquatic or amphibious animal îSus3r.
 .; the heir to a fourth part of an estate îW. _
 .{pAdu}2{pAdu4} úm. a foot îRV. (cf. îNir. iv , 15)
 .; a place îMa1nGr2. _
 .{pAduka}2{pAduka} úmf({A} or {I})n. going on foot or with feet îW.
 .; ({A}) , úf. `` next. _
 .{pAduka}2{pAduka} úf. a shoe or slipper îMBh.
 .; {kAv}. &c. (also {øka} úm. c. and in {øka-vat} úmfn. having shoes îHcat.)

.; impression of the feet of a god or a holy person îMWB. 508
.; (?) N. of Durgal or another deity (cf. úcomp. below).
.; {pAdukAkAra}3{pAdukA--kAra} orð úm. a shoemaker îL.
.; {pAdukAkRt}3{pAdukA--kRt} úm. a shoemaker îL.
.; {pAdukAmantra}3{pAdukA--mantra} úm.
.; {pAdukAsahasra}3{pAdukA--sahasra} ún.
.; {pAdukAsahasraparIkSA}3{pAdukA--sahasra-parI7kSA} úf. N. of úwks. _
.; {pAdukin}2{pAdukin} úmf. having shoes , shoed îA1past. _
.; {pAdU}2{pAdU} , úf. a shoe or slipper îL.
.; {pAdUkRt}3{pAdU--kRt} úm. a shoemaker îRa1jat. îL. (also spelt {ødu-kRt}). _
.; {pAdUna}2{pAdUna} úmf. less or smaller by a quarter îL. (cf. {pAdo7na}). _
.; {pAdUlaka}2{pAdUlaka} úm. a broom îA1pGr2. îSch. _
.; {pAdegRhya}2{pAde-gRhya} úind. = {øda-grihya} úg. {mayuravyaMsakA7di}. [618,2]
.; {pAdya}3{pA4dya} úmf({A})n. relating or belonging to the foot îBr. îS3rS. (n. with or sc. {udaka} , water used for washing the feet îib. &c.)
.; amounting to a quarter of anything , îS3ulbas. _
.; {pAdyaka}2{pAdyaka} úmf. {pAdya-prakAra} úg. {sthUIA7di}. _
.; {pAdakramika}1{pAdakramika} úmf. (fr. {padakrama}) one who recites or knows the Pada-krama , úg. {ukthA7di} (îKa1s3. {pada} , {krama} for {pada-kø}). _
.; {pAdavyAkhyAna}1{pAda-vyAkhyAna} úmf. (fr. {pada-vø}) , úg. {rig-ayanA7di}. _
.; {pAdAraka}1{pAdAraka} úm. the masts or ribs of a boat îL. _
.; {pAdAlika}1{pAdAlika} m.= {dhundhu-mAra} îL. (v. l. {padø}). _
.; {pAdAlinda}1{pAdAlinda} m.= {pAdAraka} îL.
.; ({I}) , úf. a boat îL. _
.; {pAdhata}1{pAdhata} ún. (fr. {pad-dhati}) úg. {bhikSA7di}. _
.; {pAdma}1{pAdma} úmf({I})n. (fr. {padma}) relating to or treating of the lotus îPur.
.; úm. N. of a Kalpa or cosmic period îib.
.; of Brahma1 îib.
.; ún. = {padma-purANa}.
.; {pAdmanityapUjAvidhi}3{pAdma--nitya-pUjA-vidhi} úm. N. of úwk.
.; {pAdmapurANa}3{pAdma--purANa} ún. = {padma-pø}.
.; {pAdmaprayoga}3{pAdma--prayoga} úm.
.; {pAdmamaNDalArcana}3{pAdma--maNDa-la7rcana} ún.
.; {pAdmamantra}3{pAdma--mantra} úm.
.; {pAdmavacana}3{pAdma--vacana} ún.
.; {pAdmavedamantra}3{pAdma--vedamantra} úm.
.; {pAdmasaMhitA}3{pAdma--saMhitA} úf. ({øtA-prayoga}. m.) N. of úwks. or chñchapter of wks.
.; {pAdmottara}3{pAdmo7ttara} ún. (prob.) = Padma-PñPura1n2a ii. _

.; {pAna}1{pAna}1. 2. ~ p. 613 , cols. 1 and 2. _
.; {pAna}1{pAna}3 m.= {apA7na} , breathing out , expiration îL. _
.; {pAnasa}1{pAnasa} úmf({I})n. (fr. {panasa}) prepared from the fruit of the Jaka or bread-fruit tree îKull. on îMn. xi , 95. _
.; {pAntha}1{pAntha} úm. (fr. {panthan}) a wanderer , traveller îMBh. îKa1v. &c. (úifc. [f. {A}] = accompanying. not moving from îNaish.)
.; the sun (as the wanderer in the sky) îL.
.; {pAnthatva}3{pAntha--tva} ún. the life of a wanderer îKatha1s.
.; {pAnthadevatA}3{pAntha--devatA} úf. úpl. N. of a úpartic. class of deities îHcat. _
.; {pAnthAyana}2{pAnthAyana} úmf. úg. {pakSA7di}. _
.; {pAnnaga}1{pAnnaga} úmf({I})n. (fr. {panna-ga}) formed or consisting of snakes , having serpents , snaky îHariv. _
.; {pAnnAgAra}1{pAnnAgAra} úmf. fr. next îPa1n2. 4-2 , 113 îSch. _
.; {pAnnAgAri}2{pAnnAgAri} úm. patr fr. {pannA7gAra} îib. iv , 2 , 60 îSch. _
.; {pAnnejana}1{pAnne4jana} úmf({I})n. (fr. {pan-nejana}) used for washing the feet îKa1tyS3r.
.; n: a vessel in which the feet are washed îS3Br. îKa1tyS3r. _
.; {pApa}1{pApa4} (îS3Br. xiv , also {pA4pa}) , úmf({I} older than {A})
.; cf. îPa1n2. 4-1 , 30)n. bad , vicious , wicked , evil , wretched , vile , low îRV. &c. &c.
.; (in astrol.) boding evil , inauspicious îVar.
.; úm. a wicked man , wretch , villain îRV. &c. &c.
.; N. of the profligate in a drama îCat.
.; of a hell îVP.
.; ({A}) , úf. a beast of prey or a witch , Hcat
.; ún. (úifc. úf. {A}) evil , misfortune , ill-luck , trouble , mischief. harm îAV. &c. &c. often {zAntam@pApam} , `` heaven forefend that evil `` îR. îMr2icch. îKa1lid. &c.)
.; sin , vice , crime , guilt îBr. îMn. îMBh. &c.
.; ({a4m}) , úind. badly , miserably , wrongly îAV.
.; ({a4yA}) , úind. úid. îRV. îAV.
.; {-papa4yA7muyA4} , so badly , so vilely îib.
.; {pApakara}3{pApa4--kara} andð úmf. `` wrong-doing `` , wicked , sinful îW.
.; {pApakartR}3{pApa4--kartR} úmf. `` wrong-doing `` , wicked , sinful îW.
.; {pApakarman}3{pApa4--karman} úmf. úid.
.; úm. an ill-doer , criminal , sinner îMn. îMBh. &c.
.; ún. a wicked deed , {øma-kRt} úmf. wicked , an ill-doer îR.
.; {pApakarmin}3{pApa4--karmin} úmf. `` wrong-doing `` , wicked , a villain or sinner îMa1rkP.
.; {pApakalpa}3{pApa4--kalpa} úm. a rogue or villain îMr2icch. =
.; {pApakAraka}3{pApa4--kAraka} (îKautukas.) ,
.; {pApakArin}3{pApa4--kArin} (îS3Br. &c.) ,

.{pApakRt}3{pApa4--kR4t} (îAV. &c. , superl. {-tama} îMn. îBhag.) ,
 úmf. = {-karmin}
 .{pApakRta}3{pApa4--kRta} ún. an evil deed , sin , crime îNal.
 .{pApakRtya}3{pApa4--kRtya} úNom. úP. {øyati} (fr. {-kRt}) , to do
 wrong îPat.
 .{pApakRtyA}3{pApa4--kRtyA4} úf. an evil deed , sin , crime îAV. &c. &c
 , =
 .{pApakRtván}3{pApa4--kR4tván} úm. an evildoer , sinner , villain îAV.
 .{pApakSaya}3{pApa4--kSaya} úm. destruction of sin
 .; {-tirtha} ún. N. of a Tirtha îSkandaP.
 .{pApagati}3{pApa4--gati} úm. ill-fated îR.
 .{pApagocara}3{pApa4--gocara} úmf. evidently involved in (the
 consequences of) sin îW.
 .{pApagraha}3{pApa4--graha} úm. an inauspicious planet (as Mars , Saturn
 , Ra1hu , Ketu) , Var ""
 .{pApaghna}3{pApa4--ghna} úmf({I})n. destroying sin or evil îL.
 .; úm. a sesamum plant îL.
 .; ({I}) , úf. - under {-han} .
 .{pApacara}3{pApa4--cara} úm. `` walking in sin "" , N. of king in a
 Play îCat. [618,3]
 .{pApacArin}3{pApa4--cArin} úmf. wrong-doing , criminal îMBh.
 .{pApacetas}3{pApa4--cetas} úmf. evil-minded , wicked îMn. îMBh.
 .{pApacelikA}3{pApa4--celikA} orð úf. Clypea Hernandifolia îL.
 .{pApacell}3{pApa4--ceóll} úf. Clypea Hernandifolia îL.
 .{pApacaila}3{pApa4--caila} ún. an inauspicious garment îKaus3.
 .{pApaja}3{pApa4--ja} úmf. springing from evil îMW.
 .{pApajivA}3{pApa4--jivA} úmf. leading an evil úifc. a villain îBhP.
 .{pApatara}3{pApa4--tara} úmf. worse , more or very wicked îMBh. &c.
 .{pApata}3{pApa4--tA} úf. inauspiciousness îVarBr2S. îSch.
 .{pApatimira}3{pApa4--timira} úmf. sin-bedarkened , blinded by sin îMW.
 .{pApatva}3{pApa4--tva4} ún. evil condition , misery , poverty. îRV.
 .{pApada}3{pApa4--da} úmf. bringing misfortune , inauspicious îVar.
 .{pApadarzana}3{pApa4--darzana} orð úmf. looking at faults , malevolent
 îR.
 .{pApadarziG}3{pApa4--daróziG} úmf. looking at faults , malevolent îR.
 .{pApadRzvan}3{pApa4--dRzvan} úmf. seeing guilt , knowing an act to be
 wicked îW.
 .{pApadezanA}3{pApa4--dezanA} úf. instruction of the wicked îDharmas.
 xix.
 .{pApadRSTi}3{pApa4--dRSTi} úmf. evil-eyed îMW.
 .{pApadhI}3{pApa4--dhI} úmf. evil-minded îNir.
 .{pApanakSatra}3{pApa4--nakSatra} ún. an inauspicious constellation
 îKaus3.
 .{pApanApita}3{pApa4--nApita} úm. a vile or bad barber îW.
 .{pApanAman}3{pApa4--nAman} ({pApa4-}) , úmf. having a bad name îS3Br.
 .{pApanAzana}3{pApa4--nAzana} úm. `` destroying the wicked "" , N. of

Siva îS3ivag.
 .; N. of a temple of Vishn2u
 .; {-mAhAtmya} ún. N. of úwk.
 .{pApanAzin}3{pApa4--nAzin} úmf. sin-destroying , purifying îW.
 .{pApanirati}3{pApa4--nirati} úmf. `` delighting in sin , wicked , a
 wretch îW.
 .; úf. attachment to evil , wickedness îib.
 .{pApanizcaya}3{pApa4--nizcaya} úmf. having evil designs , malevolent
 îMBh. îR.
 .{pApaniSkRti}3{pApa4--niSkRti} úf. atonement for sin îMW.
 .{pApapati}3{pApa4--pati} úm. `` sinful master "" , a paramour îL.
 .{pApaparAjita}3{pApa4--parAjita} ({pApa4-}) , úmf. ignominiously
 defeated îTBr.
 .{pApapuNya}3{pApa4--puNya} ún. úpl. vicious or virtuous (deeds) îMW.
 .{pApapurI}3{pApa4--purI} v. l. for {a-pApapø} (cf. {pApapurI}).
 .{pApapuruSa}3{pApa4--puruSa} úm. a villainous man (a personification of
 all sin or archetype of a sinner) îTantras.
 .{pApapuruSa}3{pApa4--puruSa} úm. a villain , rascal îMn.
 .{pApaprazamanastava}3{pApa4--prazamana-stava} úm. N. of úwk.
 .{pApapriya}3{pApa4--priya} úmf. fond of evil , prone to sin îVen2is.
 .{pApaphala}3{pApa4--phala} úmf. having evil consequences ,
 inauspicious îVar.
 .{pApabandha}3{pApa4--bandha} úm. a continuous series of misdeeds îVP.
 .{pApabuddhi}3{pApa4--buddhi} úf. evil intent îR.
 .; úmf. evil-minded , wicked îMn. îMBh.
 .; úm. N. of a man îPan5c.
 .{pApabhakSaNa}3{pApa4--bhakSaNa} úm. `` devouring the wicked "" , N. of
 Ka1la-bhairava (a son of S3iva) îCat.
 .{pApabhaJjana}3{pApa4--bhaJjana} úm. `` breaking the wñwicked "" , N.
 of a Bra1hman îKatha1s.
 .{pApabhAj}3{pApa4--bhAj} úmf. partaking of sin , guilty îKum.
 .{pApabhAva}3{pApa4--bhAva} úmf. evil-minded îMW.
 .{pApamati}3{pApa4--mati} úmf. úid. îNal.
 .{pApamaya}3{pApa4--maya} úmf({I})n. consisting in evil , bad îJa1takam.
 .{pApamitra}3{pApa4--mitra} ún. a friend of sin {-tva} ún. friendship
 with the wicked îL.
 .{pApamukta}3{pApa4--mukta} úmf. freed from sin , purified îW.
 .{pApamocana}3{pApa4--mocana} ún. liberating from sin , N. of a Tirtha
 îVP.
 .; ({I}) , úf. (with {ekAdazi}) N. of úwk.
 .{pApayakSma}3{pApa4--yakSma4} úm. `` the evil disease "" , consumption
 îTS. (also {øman}) îVar. îHcat.)
 .; {-gRhIta} ({øKsma4}) , úmf. seized by consñconsumption îib.
 .{pApayoni}3{pApa4--yoni} úf. a bad or low birthplace (úlit. `` womb ""
 , as punishment of sin) îMn. iv , 166.
 .{pAparahita}3{pApa4--rahita} úmf. free from guilt , harmless îHit.

.{pAparAkSasI}3{pApa4--rAkSasI} úf. an evil female demon , witch
 îA1s3vGr2.
 .{pAparipu}3{pApa4--ripu} úm. or ún. `` enemy of sin '' , N. of a sacred
 bathing-place îKatha1s.
 .{pAparoga}3{pApa4--roga} úm. any bad disease (considered as the penalty
 of sin in a former life) îGobh. îMn.
 .; smallpox îL.
 .; hemorrhoids îGal.
 .; {øgin} úmfn. suffering from a bad dñdisease (cf. above) îMn.
 .{pAparddhi}3{pApa4--rddhi} ({r} for {ri}) , úf. `` sin-thriving '' ,
 hunting , chase îVcar. îPan5c.
 .; {ødhika} úm. a hunter îNalac.
 .{pApaloka}3{pApa4--loka4} úm. the evil wor1d , place of suffering or of
 the wicked îAV.
 .; {økya} úmf({A})n. belonging to it , hellish , infernal îMBh.
 .{pApavaslyas}3{pApa4--vaslyas} úmfn. `` bad-better '' , inverted ,
 confused îGobh. îPan5c. n= next.
 .{pApavaslyasa}3{pApa4--vaslyasa} (îKa1t2h. îTa1n2d2Br.) ,
 .{pApavayasa}3{pApa4--vayasa4} (îTS. îS3Br. &c.) , ún. inversion ,
 confusion.
 .{pApavAda}3{pApa4--vAda4} úm. an inauspicious cry (of a bird) îAV.
 .{pApavinAza}3{pApa4--vinAza} úm. destruction of sin
 .; {-tIrtha} ún. N. of a T1lrtha (also {øzana-tø}) , Sin6ha7ls. îCat.
 .{pApavinigraha}3{pApa4--vinigraha} úm. restraining wickedness îW.
 .{pApaviniscaya}3{pApa4--viniscaya} úmfn. intending evil îR.
 .{pApazamana}3{pApa4--zamana} úmfn. removing crime îW.
 .; ún. a sin-offering îib.
 .; ({I}) , úf. Prosopis Spicigera îL.
 .{pApazIla}3{pApa4--zIla} úmf({A})n. of bad character , wicked ({-tva}
 ún.) îVen2is. îPan5c.
 .{pApazodhana}3{pApa4--zodhana} ún. `` washing away sins '' , N. of a
 T1lrtha îKatha1s.
 .{pApasaMzamana}3{pApa4--saMzamana} úmfn. removing sin îR.
 .{pApasaMkalpa}3{pApa4--saMkalpa} úmf({A})n. evil-minded , malevolent
 îib.
 .{pApasama}3{pApa4--sa4ma} ún. a bad year îTS. îVait.
 .{pApasamAcAra}3{pApa4--samAcAra} úmf({A}) ún. of bad conduct îMBh.
 .{pApasammita}3{pApa4--sammita} úmfn. equal in sin or guilt îW.
 .{pApasUdanatIrtha}3{pApa4--sUdanatIrtha} ún. N. of a Tirtha îRa1jat.
 (cf. {-vinAzana-tø}).
 .{pApaskandha}3{pApa4--skandha} ún. úpl. accumulation of sin îKa1ran2d2.
 .{pApahan}3{pApa4--han} úmf({ghnI})n. destroying sin or the wicked îMn.
 .; ({ghnI}) , úf. N. of a river
 .; {-ghnI-mAhAsmya} ún. N. of úwk.
 .{pApahara}3{pApa4--hara} úmfn. removing evil
 .; ún. a means of rñremoving eñevil îVar.

.; ({A}) , úf. N. of a river îMBh.
 .{pApahRdaya}3{pApa4--hRdaya} úmf({A})n. bad-hearted , Ven2ls.
 .{pApAkhyA}3{pApA7khyA} úf. (sc. {gati}) N. of one of the 7 divisions
 of the planetary courses îVar.
 .{pApAGkuzA}3{pApA7GkuzA} úf. N. of the 11th day in the light half of
 the month A1s3vina îCat.
 .; (with {ekAdAzI}) N. of úwk.
 .{pApAcAra}3{pApA7cAra} úmfn. ill-conducted , vicious îMBh.
 .; ún. N. of a king îDhu1rtan. [619,1]
 .{pApAtman}3{pApA7tman} úmfn. evil-minded , wicked , a wretch , sinner
 (opp. to {dharmA7tman}) îMn. îMBh. &c.
 .{pApAdhama}3{pApA7dhama} úmfn. the lowest of the wicked îMW.
 .{pApAnubandha}3{pApA7nubandha} úm. bad result or consequences îR.
 .; úmfn. ill-intentioned îib.
 .{pApAnuvasita}3{pApA7nuvasita} úmfn. addicted to sin , sinful îW.
 .{pApAnta}3{pApA7nta} ún. `` end of sin '' , N. of a Tirtha îVa1mP.
 .; {øtikA} úf. a kind of sin îDivya1v.
 .{pApApanutti}3{pApA7panutti} úf. `` removal of sins '' , expiation îW.
 .{pApArambhaka}3{pApA7rambhaka} úmfn. intending evil îMa1lati1m. v , 23
 (úv.l. {øbha-vat}).
 .{pApAvahIm}3{pApA7vahI4m} úind. leaving sin behind îTS.
 .{pApAzya}3{pApA7zya} úmfn. evil-intentioned îL.
 .{pApAha}3{pApA7ha4} ún. an unlucky day îTBr.
 .{pApAhi}3{pApA7hi} úm. a snake , serpent îMW.
 .{pApokta}3{pApO7kta} úmfn. addressed in ill-omened words îS3a1n3khBr. _
 .{pApaka}2{pA4paka} úmf({ikA}) , once {akI})n. bad , evil îS3Br. &c.
 &c.
 .; ún. a villain , rascal îMBh.
 .; an evil or malignant planet îVar.
 .; ún. evil , wrong , sin îMBh. _
 .{pApaya}2{pApaya} úNom. A1- (only {pA4payiStA}) , to suffer a person
 to fall into misery on account of (úabl.) îTS. _
 .{pApala}2{pApala} úmfn. imparting or incurring guilt îW.
 .; ún. a úpartic. measure îL. _
 .{pApAya}2{pApAya} úNom. úA1. {øyate} îVop. _
 .{pApin}2{pApin} úmfn. wicked , sinful , bad
 .; a sinner , criminal îMBh. îKa1v. &c. _
 .{pApiSTha}2{pA4piSTha} úmfn. worst , lowest , most wicked or bad îAV.
 &c. &c.
 .{pApiSThatama}3{pA4piSTha--tama} (îDas3.) andð úmfn. úid.
 .{pApiSThatara}3{pA4piSTha--tara} (îChUp. îMBh.) , úmfn. úid. _
 .{pApIya}2{pApIya} úmfn. = next îMBh. _
 .{pApIyas}2{pA4pIyas} úmfn. worse , worse off , lower , poorer , more or
 most wicked or miserable îTS. &c. &c.
 .; ún. a villain , rascal îMn. îR. &c.
 .; (with Buddhists) {mArAH@pApIyAn} , the evil spirit , the devil

îLalit.

.{pApIyastara}3{pA4pIyas--tara} úmf. worse , more or most bad or wicked
îMBh.

.{pApIyastva}3{pA4pIyas--tva} ún. wickedness , depravity îRa1jat. _

.{pApman}2{pApma4n} úm. evil , unhappiness , misfortune , calamity ,
crime , sin , wickedness îAV. &c. &c.

.; evil demon , devil , Ja1ta1kam.

.; úmf. hurtful , injurious , evil îAV. îAitBr. _

.{pApacaka}1{pApacaka} úmf. (fr. û {pac} , Intens.) cooking repeatedly
or very much îPa1n2. 1-1 , 4 îVa1rtt. 6 îPat. _

.{pApaThaka}1{pApaThaka} úmf. (fr. û {paTh} , Intens.) reading
repeatedly or very much îib. _

.{pApati}1{pApati} úmf. (fr. û {pat}) falling or flying repeatedly
îPa1n2. 3-2 , 171 îVa1rtt.4. _

.{pApayallava}1{pApayallava} úm. (with {sUri}) , N. of an author îCat.

_

.{pApAka}1{pApAka} úm. N. of a poet îib. _

.{pApApurI}1{pApApurI} úf. N. of a town near Ra1ja-gr2iha îCol. (also
written {pAvApurI})

.; cf. {pApapurI} under {pApa}). _

.{pAman}1{pAma4n} in. (û {pai}?) a kind of skindisease , cutaneous
eruption , scab îAV. îChUp. _

.{pAma}2{pAma} in úcomp. for {øman}.

.{pAmaghna}3{pAma--ghna} úmf({I})n. destroying skin-disease

.; m.sulphur îL.

.; ({I}) , úf. a species of plant îL.

.{pAmavat}3{pAma--vat} úmf. having skin-disease îPa1n2. 5-2 , 100.

.{pAmAri}3{pAmA7ri} úm. `` enemy of skin-disease `` , sulphur îL. _

.{pAmana}2{pAmana4} úmf. = {pAma-vat} îS3Br. (cf. îPa1n2. 5-2 , 100).

.{pAmanambhAvuka}3{pAmana4--m-bhA4vuka} úmf. becoming scabby îTS. _

.{pAmara}2{pAmara} úmf. affected with skin-disease îL. (cf. úg.
{azmA7di})

.; wicked , vile , low , base îW.

.; úm. man of lowest extraction îKa1v. îRa1jat.

.; a wretch , villain îHit.

.; an idiot , fool îBa1dar. îSch.

.; ún. bad character , wickedness îMW.

.{pAmarodhdArA}3{pAmaro7ddhArA} úf. `` removing skin-disease `` , a
species of plant îL. _

.{pAmA}2{pAmA} úf. a kind of skin-disease , herpes , scab (a form of
mild leprosy) îCar. (also úpl.) îSus3r. _

.{pAmAra}1{pAmAra} úm. N. of a family îCat. _

.{pAmAvaTika}1{pAmAvaTika} v. l. for {paramA7vø}. _

.{pAmpa}1{pAmpa} úmf({I})n. belonging to or situated on the river
Pampa1 îBhat2t2. (also {øpana} îMW.). _

.{pAmpaka}1{pAmpaka} úm. N. of a poet îCat. _

.{pAmpAll}1{pAmpAll} and {pAmpI} únd. (with û {kri}) , Gan2. 97. _
. {pAy}1{pAy} úcl. 1. úA1. {pAyayate} , ÷to void excrement , Pras3n îUp.
iv , 2. _

.{pAyu}2{pAyu4} (îS3Br. xiv , {pA4yu}) , ni. the anus îVS. &c. &c.

.{pAyukSAlana}3{pAyu4--kSAlana}1 ún. washing or cleaning the anus
.; {bhUmi} úf. ({ømi-tA} úf.) and {-vezman} ún. a water close , privy
îRa1jat.

.{pAyubheda}3{pAyu4--bheda} úm. N. of 2 (of the 10) ways in which an
eclipse terminates îVar. [619,2]

.{pAyUpastha}3{pAyU7pastha} ún. the anus and the organs of generation
îMn. ii , 90. _

.{pAya}1{pAya} ún. (û1. {pA}) water îL.

.{pAyaguNDa}3{pAya--guNDa} úm. N. of an author îCat. _

.{pAyaka}2{pAyaka} úmf({ikA})n. drinking (with úgen. îKa1s3. on îPa1n2.
2-3 , 70

.; cf. {taila-}). _

.{pAyana}2{pAya4na} ún. causing or giving to drink îRV. i , 116 , 9
îKaus3.

.; ({A}) , úf. watering , moistening îSus3r. _

.{pAyam}2{pAyam}

.{pAyayitavai}3{pAyayitavai} _ under û1. {pA}. _

.{pAyin}2{pAyin} úmf. drinking , sucking , sipping at (úifc.

.; cf. {ambu-} , {kSIRA-} &c.)

.; ({inI}) , úf. (prob.) N. of a town

.; {-mAhAtmya} ún. N. of úwk. _

.{pAyya}2{pA4yya}1 úmf. to be (or being) drunk îL.

.; ÷to be caused to drink (with úacc.) îSus3r.

.; ún. drinking ({pUrva-pø})

.; water îL. _

.{pAyalisaMgha}1{pAyali-saMgha} úm. N. of a úpartic. sect of Jainas
îBhadrab. _

.{pAyasa}1{pAyasa} úmf({I})n. (fr. {payas}) prepared with or made of
milk îGr2S3rS.

.; úm. ún. food prepared with mñmade , (esp.) rice boiled in mñmade or
an oblation of mñmade and rice and sugar îib. îMn. îMBh. &c.

.; the resin of Pinus Longifolia îL.

.{pAyasadagha}3{pAyasa--dagha} úmf. scalded by milk-porridge îMW.

.{pAyasapiNDARaka}3{pAyasa--piNDARaka} úm. a rice-eater îMr2icch.

.{pAyasApUpa}3{pAyasA7pUpa} úm. a cake made of milk and rice &c. îMn. v
, 7. _

.{pAyasika}2{pAyasika} úmf({I})n. fond of boiled milk &c. îPa1n2. 4-2 ,
47 îVa1rtt. 17 îPat. _

.{pAyika}1{pAyika} úm. a foot-soldier , footman (prob. corrupted fr.
{pAdAtika}). _

.{pAyIka}1{pAyIka} úm. N. of a poet îCat. _

.{pAyu}1{pAyu4}2 úm. (û3. {pA})

.; for 1. {pAyu} ṛ col. s) a guard , protector îRV. (esp. úinstr. úpl. ṛ" with protecting powers or actions , helpfully ") îAV.
.; N. of a man îRV. vi , 47 , 24 (with {bhAradvAja} , author of vi , 75 ; x , 87). _
.; {pAyya}2{pAyya}2 (prob.) protection (ṛ {nR-} , {bahu}). _
.; {pAyya}1{pAyya}3 ún. a measure îPaIn2. 3-1 , 129 (cf. vi , 2 , 122)
.; practice , profession îW. _
.; {pAyya}1{pAyya}4 úmfñ. low , vile , contemptible îL. _
.; {pAra}1{pAra}1 úmfñ. (fr. û {pR}
.; in some meanings also fr. û {pRR}) bringing across îRV. v , 31 , 8
.; ún. (rarely m.) the further bank or shore or boundary , any bank or shore , the opposite side , the end or limit of anything , the utmost reach or fullest extent îRV. &c. &c. ({dUre4@pAra4} , at the farthest ends îRV.
.; {pAraM-ûgam} &c. with úgen. or úloc. , =to reach the end , go through , fulfil , carry out [as a promise] , study or learn thoroughly [as a science] îMBh. îR. &c.
.; {paraM-ûnI} , =to bring to a close , Yaljn5.)
.; a kind of Tusht2i (ús.v.) , Sa1m2khyas. îSch.
.; úm. crossing (ṛ {duS-} and {su-})
.; quicksilver îL.
.; a úpartic. personification îSa1mavBr. îGaut.
.; N. of a sage îMa1rkP.
.; of a son of Pr2ithu-shena (Rucira7s3va) and father of Ni1pa îHariv.
.; of a sñson of Samara and fñfather of Pr2ithu îib.
.; of a son of An3ga , and fñfather of Divi-ratha îVP.
.; (úpl.) of a class of deities under the 9th Manu îBhP.
.; ({A}) , úf. N. of a river (said to flow from the Pa1riya1tra mountains or the central and western portion of the Vindhya chain) îMBh. îPur.
.; ({I}) , úf. a milk-pail îS3is3.
.; any cup or drinking vessel îVcar. îRa1jat.
.; pollen îL.
.; a rope for tying an elephant's feet îL.
.; a quantity of water or a town ({pUra} or {pura}) îL.
.; a small piece or quantity of anything îNalac.
.; {pArakAGkSin}3{pAra4--kAGkSin} úm. = {pAri-kø} îL.
.; {pArakAma}3{pAra4--kAma} úmfñ. desirous of reaching the opposite bank îAitBr.
.; {pAraga}3{pAra4--ga} úmf({A})n. going to the opposite shore , crossing over îMBh. îR.
.; one who has gone through or accomplished or mastered , knowing thoroughly , fully conversant or familiar with (úgen. , úloc. or úcomp.) , profoundly learned îMn. îMBh. &c.
.; ún. keeping , fulfilling (of a promise) îHariv. 11565 (úw.r. for {pAraNa}?).

.; {pAragata}3{pAra4--gata} úmfñ. one who has reached the opposite shore of (úgen.) , passed over in safety îBhartr2.
.; pure , holy îW.
.; úm. (with Jainas) an Arhat or deified saint or teacher.
.; {pAragati}3{pAra4--gati} úf. going through , reading , studying îL.
.; {pAragamana}3{pAra4--gamana} ún. reaching the opposite shore , crossing , going to the end of (úcomp.) îR.
.; {pAragAmin}3{pAra4--gAmin} úmfñ. passing over , crossing , landing îKa1ran2d2.
.; ún. = {para-loka-hitaM@karma} îMBh. xiii , 2127 (îNi1lak.)
.; {pAracara}3{pAra4--cara} úmf({I})n. arrived at the opposite shore , emancipated for ever îBhP.
.; {pAratas}3{pAra4--tas} ({pAdra4-}) , úind. oppñopposite the opposite bank or the further side , beyond (úgen.) îRV. 1. [619,3]
.; {pArada}3{pAra4--da} úmf({A})n. (for 2. ṛ p. 620) leading across (úcomp.) îSin6ha7s.
.; {pAradaNDaka}3{pAra4--daNDaka} úm. N. of a country (part of Orissa) îL.
.; {pAradarzaka}3{pAra4--darzaka} úmfñ. showing the oppñopposite shore îBhP.
.; {pAradarzana}3{pAra4--darzana} úmfñ. beholding the oppñopposite shñshore , surveying all things îib.
.; {pAradRzvan}3{pAra4--dRzvan} úmf({arI})n. one who has seen the oppñopposite shñshore , far-seeing , wise , completely familiar with or versed in (úgen. or úcomp.) îKa1m. îRagh. &c. (cf. îPa1n2. 3-2 , 94).
.; {pAradhvaja}3{pAra4--dhvaja} úm. úpl. ṛ" banners from the further shore ṛ" , úpartic. banners brought from Ceylon and borne in procession by the kings of Ka1smi1ra îRa1jat.
.; {pAraneR}3{pAra4--netR} úmfñ. leading to the further shñshore , making a person (úgen.) conversant with (úloc.) îMBh.
.; {pArapAra}3{pAra4--pAra} úm. N. of Vishn2u îVP.
.; ún. N. of a kind of Tusht2i (ús.v.) , Sa1m2khyas îSch.
.; {pAramita}3{pAra4--m-ita} úmfñ. gone to the opposite shore
.; crossed , traversed
.; transcendent (as spiritual knowledge) îW.
.; ({A}).f. (for {øta-tA}?) coming or leading to the oppñopposite shñshore , complete attainment , perfection in (úcomp.)
.; transcendental virtue (there are 6 or 10 , viz. {dAnta} , {zIIa} , {kSAnti} , {vIrya} , {dhyAna} , {prajJA} , to which are sometimes added {satya} , {adhiSThAna} , {maitra} , {upe7kSA}) îMWB. 128 (cf. îDharmas. xvii , xviii).
.; {pAravinda}3{pAra4--vinda} úm. finding the opposite shore (?) ṛ" , N. of a úpartic. personification îSa1mavBr.
.; {pAraskanda}3{pAra4--skanda} v. l. for {pari-skø}.
.; {pArApAra}3{pArA7pAra} ún. the nearer and the further shñshore , both banks (= and v. l. for {pArA7vAra}) îMatsyaP.
.; úm. the sea , ocean îL.

.{pArAyaNa}3{pArA7yaNa} ún. going over , reading through , perusing , studying , RPra1t îA1past.
.; (esp.) reading a Pura1n2a or causing it to be read îW.
.; the whole , totality îMBh. xiii , 2701 îPa1n2. 3-2 , 130 îSch.
.; (esp.) complete text , cñcausing collection of (cf. {dkAtu-pñperusing@nAma-pø})
.; N. of a gram. úwk. (abridged fr. {dhAtu-pø})
.; ({I}) , úf. (îL.) action
.; meditation
.; light
.; N. of the goddess Sarasvatî
.; {øNa-krama} úm. {øNa-mAhAtmya} ún. {øNavidhi} úm. N. of úwk.
.; {øNika} úmfn. one who goes through or studies îPa1n2. 5-i , 72
.; úm. a lecturer , reader of the Pura1n2as îW.
.; a pupil , scholar îW.
.; Pl , N. of a úpartic. school of grammarians îCat.
.; {øNIya} ún. N. of a grammar.
.; {pArAvAra}3{pArA7vAra} ún. the further and nearer shore , the two banks ({ørasya@nauH} , a boat which plies from one side to the other îMBh.
.; {øre} [ib.] or {øra-taTe} [Cat.] , on both banks
.; {øra-taraNA7rtham} úind. for bringing over from one shore to the other îKull.)
.; úm. the sea , ocean îPrasannar. (cf. {pArA7pAra})
.; {øra-jAtAya} úNom. to become sea-water îDharmas3.
.; {øriNa} úmfn. on both sides of a river , one who knows both sides or the whole of a subject îW. (cf. îPa1n2. 4-2 , 93 îVa1rtt. 2 îPat.) _
.; {pAraka}2{pAraka} úmf({I})n. carrying over , saving , delivering (cf. {ugra-pø})
.; enabling to cross (a river or the world) îW.
.; satisfying , pleasing , cherishing îib.
.; úm. úpl. N. of a People , R _
.; {pAraNa}2{pAraNa} úmfn. bringing over , delivering îHariv.
.; úm. a could (as `` crossing "" , sc. the sky) îL.
.; ún. carrying through , accomplishing , fulfilling îMBh.
.; conclusion (esp. of a fast , with or sc. {vrata-})
.; eating and drinking after a fast , breakfast (also {A} úf.) îKa1v. îPur. îRa1jat.
.; satisfaction , pleasure , enjoyment (also , {A} úf.) îRagh. Balar.
.; going through , reading , perusal (also {A} úf. and {øNa-karman} , ún.) îMBh. îHariv.
.; completeness , the full text îL.
.; _
.; {pAraNi}2{pAraNi} úm. a úpatr. , úg. {taulvaly-Adi}. _
.; {pAraNika}2{pAraNika} ^ {mahA-pø}. _
.; {pAraNIya}2{pAraNIya} úmfn. having an attainable end , capable of being completed or brought to an end îMBh. îBhP. _

.{pArya}2{pArya}1
.; {pAryati}3{pAraóyati} ^ ú {pR} , Caus. _
.; {pArya}2{pArya}2 úmfn. (fr. prec.) able , adequate , fit for îW.
.; satisfying îib. (cf. îPa1n2. 3-1 , 738). _
.; {pArayitR}2{pArayitR4} úmfn. one who carries or will carry across îS3Br. _
.; {pArayiSNU}2{pArayiSNU4} úmfn. bringing to the opposite shore or to a happy issue , successful , victorious îRV. &c. &c. ({-tama} úmfn. best in accomplishing îAitBr.)
.; úm. N. of a úpartic. personification îGobh. _
.; {pAriNa}2{pAriNa} úmfn. being on or crossing to the other side. îW.
.; (úifc.) well acquainted or completely familiar with (cf. {trivarya-pø})
.; úm. ^ under {pAriNa}. _
.; {pAriIya}2{pAriIya} úmfn. one who has gone through or studied , completely familiar with (úcomp.) îHcat. _
.; {pAre}2{pAre} úloc. of s. {pAra} in úcomp.
.; {pAregaGgam}3{pAre--gaGgam} úind. on the other side of the Gan3gal , beyond the Ganges îPa1n2. 2-1 , 18 , Seh.
.; {pArejalam}3{pAre--jalam} úind. on the other side of the water , on the opposite bank of a river îS3is3.
.; {pAretaraMgiNi}3{pAre--taraMgiNi} úind. beyond the river îPrasannar.
.; {pAredhanva}3{pAre--dhanva} úm. or ún. N. of a place
.; {øvaka} úmfn. îPat.
.; {pAredhva}3{pAre--bahva} úf. îPa1n2. 6-2 , 42.
.; {pArevizokam}3{pAre--vizokam} úind. on the other side of (the mountain) Vis3oka îRa1jat. [620,1]
.; {pArezmazAnam}3{pAre--zmazAnam} úind. beyond or behind the burial-place îMa1lati1m.
.; {pAresindhu}3{pAre--sindhu} úind. on the other side of the Sindhu , beyond the Indus îMBh. _
.; {pArya}2{pArya} úmfn. being on the opposite side or bank îTS.
.; upper îVS.
.; last , final , decisive îR.
.; helping through , effective , successful îib.
.; ún. end , issue , decision îib. _
.; {pAra}1{pAra}2 (for 1. ^ p. 619) , Vr2iddhi form of {para} in úcomp.
.; {pArakullna}3{pAra--kullna} úmfn. = {para-kule@sAdhuH} úg. {pratijanA7di}.
.; {pArakSudra}3{pAra--kSudra} (with {yajus}) , ún. N. of a úpartic. text îA1pS3r. îSch.
.; {pAragrAmika}3{pAra--grAmika} úmf({I})n. ({{-grAma}} ^" belonging to another village "" , hostile , inimical
.; (with {vidhi}) , úm. hostile action , hostility îDas3.
.; {pArajanmika}3{pAra--janmika} úmf({i})n. ({{-janman}}) relating to a future birth îBuddh.

.{pArajAyika}3{pAra--jAyika} (îMBh.) ,
 .{pArajAyin}3{pAra--jAyin} (îVishn2.) , úm. ({-jAyA}) one who intrigues with another's wife , an adulterer.
 .{pAratantra}3{pAra--tantra} úw.r. for {øtrya} .
 .{pAratantrika}3{pAra--tantrika} úmf({I})n. ({-tantra}) belonging to or enjoined by the religious treatises of others Gr2ihyssa.
 .{pAratantrya}3{pAra--tantrya} ún. dependence on others îMBh. îPur. îRa1jat.
 .{pAratalpika}3{pAra--talpika} ún. ({-talpa}) adultery îDas3.
 .{pAratrika}3{pAra--trika} úmf({I})n. ({-tra}) relating to or advantageous in another world îMBh.
 .{pAratrya}3{pAra--trya} úmf({A})n. ({-tra}) , úid. îMn. îMBh. îMa1rkP.
 .{pAradaNDaka}3{pAra--daNDaka} ¯ under 1. {pAra} .
 .{pAradArika}3{pAra--dArika} úmf({I})n. ({-dAra}) relating to another's wife îCat.
 .; úm. { -jAyika} îYa1jn5. îMBh. îKatha1s.
 .{pAradAarin}3{pAra--dAarin} úm. = prec. úm. îMBh.
 .{pAradArya}3{pAra--dArya} ún. adultery îMn. îYa1jn5. îMBh.
 .{pAradezika}3{pAra--dezika} (îW.) ,
 .{pAradezya}3{pAra--dezya} (îYa1jn5.) , úmf. ({-deza}) outlandish , foreign , abroad
 .; úm. a traveller or a foreigner.
 .{pAradaurbalya}3{pAra--daurbalya} ún. the inferiority of each following member of a series to the preceding îJaim.
 .{pAradhenu}3{pAra--dhenu} orð úm. N. of a low mixed caste , an A1yogava (¯ q.v.) îW.
 .{pAradhenuka}3{pAra--dheónuka} úm. N. of a low mixed caste , an A1yogava (¯ q.v.) îW.
 .{pArabhRta}3{pAra--bhRta} ún. a present , offering (prob. úw.r. for {prA-bhRta}) îW.
 .; {øtIya} úmf. relating to a present or offering , sacrificial
 .; belonging to or coming from a cuckoo îMr2icch.
 .{pArampara}3{pAra--m-para} úmf. further , future (world) îKa1d.
 .{pAramparI}3{pAra--m-parI} úf. regular succession , order îSubh.
 .{pAramparINa}3{pAra--m-parINa} úmf. passing from one to another , hereditary îL.
 .{pAramparIya}3{pAra--m-parIya} úmf. handed down , traditional îKull.
 .{pAramparya}3{pAra--m-parya} ún. uninterrupted series or succession , tradition , intermediation , indirect way or manner ({eNa}) úind. successively , by degrees) îMn. îMBh. &c.
 .{pArakramAgata}3{pAra--kramA7gata} úmf. derived from tradition îMn. ii , 18
 .; { -prakaraNa} ún. N. of úwk.
 .; {øryA7gata} úmf. = { -kramA7gata} îMBh. &c.
 .; {øryo7padeza} úm. traditional instruction îSu1ryas.

.{pArayugINa}3{pAra--yugINa} úmf. ({-yuga}) , Gan2. 338 îSch.
 .{pAralokya}3{pAra--lokya} úmf. ({-loka}) relating to the next world îMBh.
 .{pAralaukika}3{pAra--laukika} úmf({I})n. úid. îib. (with {sahAya} úm. a comrade on the way to the next world)
 .; N. of a place where pearls are found and the pearls found there îVarBr2S.
 .; úm. things or circumstances relating to the next world îMBh. îHariv.
 .{pAravargya}3{pAra--vargya} úmf. ({-varga}) belonging to another party , inimical îMBh.
 .{pAravazya}3{pAra--vazya} ún. ({-vaza}) dependence îKap.
 .{pArastraiNeya}3{pAra--straiNeya} úm. ({-strI}) a son by another's wife , úg. {kalyANy-Adi} .
 .{pArahaMsa}3{pAra--haMsa} úmf. ({-haMsa}) relating to an ascetic who has subdued all his senses îBhP.
 .{pArArthya}3{pArArthya} ún. (2. {parA7rtha}) dependence on or devotedness to another , altruism , disinterestedness îKatha1s.
 .; { -nirNaya} úm. or { -vivecana} ún. N. of úwk.
 .{pArAvarya}3{pArAvarya} ún. ({parA7vara}) comprehensiveness , allsidedness îHariv.
 .; ({eNa}) , úind. on all sides , completely îMBh. _
 .{pArakya}2{pArakya} úmf. = {parakIya} , belonging to another or a stranger , alien (opp. to {sva}) , hostile îMn. îMBh. &c.
 .; úm. an enemy îHit. _
 .{pArasyakulIna}2{pArasyakulIna} úmf. = {parasya@kuls@sAdhuh} úg. {pratijanA7di} . _
 .{pAra}1{pAra}3 m.= {pAla} , a guardian , keeper (¯ {brahma-dvAra-pø}) . _
 .{pAraka}1{pAraka} ¯ under 1. {pAra} . _
 .{pArakAGkSin}1{pArakAGkSin} m.= {pArikø} îL. _
 .{pAraj}1{pAraj} (únom. {orak}) , according to îUn2. ; i , 135 îSch. fr. 1. {pAra}) , gold. _
 .{pAraTITa}1{pAraTITa} úm. `'' (fr. 1. {pAra}?) a stone , rock îL. (cf. {pArAruka}) . _
 .{pAraNa}1{pAraNa} {øNIya} , ¯ under 1. {pAra} , p. 619 , col. 3. _
 .{pArata}1{pArata} úm. (cf. 2. {pArada}) quicksilver îKatha1s. xxxvii , 232
 .; úpl. N. of a people îVar. (also {øtaka} , v. l. in îVP.) _
 .{pAratas}1{pAra-tas} ¯ p. 619 , col. 2. [620,2] _
 .{pAratrika}1{pAratrika} {øtrya} , ¯ under 2. {pAra} . _
 .{pArada}1{pArada}2 úm. (cf. {pArata}) , quicksilver îVar. îSus3r. ({-tva}) , ún. îSarvad.)
 .; úm. N. of a úpartic. personification îSa1mavBr.
 .; úpl. N. of a people or of a degraded tribe îMn. îMBh. &c. (cf. îW. 229 , ún. 1).
 .{pAradakalpa}3{pArada--kalpa} úm. N. of úwk. _

.{pArabava}1{pArabava} ún. N. of 2 Sa1mans îA1rshBr. _
 .{pArama}1{pArama} Vr2iddhi form of {parama} in úcomp.
 .{pAramagopucchika}3{pArama--gopucchika} úmf. =
 {parama-gopucchena@krltam} îPat.
 .{pAramarSa}3{pArama--rSa} ({pø+RSi}), úmf. coming from a great
 R2ishi îSarvad.
 .{pAramasthya}3{pArama--sthya} ún. (fr. {paramastha}), úg.
 {brAhmaNA7di-.} =
 .{pAramahaMsa}3{pArama--haMsa} úmf({I})n. relating to Parama-han6sa
 (s.v) úid. îib.
 .; ún. the state or condition of a PñParama-hñhan6sa îib.
 .; {-pari} úind. relating to the most sublime meditation îMW.
 .{pAramArthika}3{pAramArthika} úmf({I})n. (fr. {paramA7rtha}) relating
 to a high or spiritual object or to supreme truth, real, essential,
 true îS3am2k. îBhP. îKull. (cf. îIW. 108)
 .; one who cares for truth îPan5c.
 .; excellent, best îW.
 .; {øthya} ún. the real full truth îBhP.
 .{pAramezvara}3{pAramezvara} úmf({I})n. relating or belonging to or
 coming from the supreme god (S3iva) îPrab. îKatha1s. îPur.
 .; ún. or ún. N. of úwk.
 .; {-puNyA7ha-varcana} ún. {-saMhitA} úf. {rA7radhana-vidhi} ún.
 {ørya}, and {ørya} ún. N. of úwks.
 .{pAramezvaraka}3{pAramezvaraka} úmf({iKa})n. composed by Parames3vara
 (= Parama7di7s3vara) îA1ryabh. îComm.
 .{pArameSTha}3{pArameSThaø} ún. (fr. {parame-SThin}) úpatr. of Narada
 îMBh.
 .; {øSThya} úmf. relating or belonging to or coming from the supreme
 god (Brahma1) îMBh. îHariv. îPur.
 .; relating to a king, royal (cf. below)
 .; ún. úpatr. of Na1rada îMBh. (v. l. {øSTha})
 .; ún. highest position, supremacy îAitBr. îMBh. îPur.
 .; úpl. the royal insignia îBhP.
 .{pAramaizvarya}3{pAramaizvarya} ún. ({parame7zvarya}) supremacy,
 divinity îSarvad. _
 .{pAramaka}2{pAramaka} úmf({iKa})n. = (and v. l. for) {paramaka},
 supreme, chief. best îMBh. îR. _
 .{pArami}2{pArami} úf. (?) extremity îDivyA7v. _
 .{pAramita}1{pAram-ita} {pAraya} &c. ^ under 1. {pAra}. _
 .{pAravata}1{pAravata} ún. = {pArAvata}, a pigeon îL. _
 .{pAravargya}1{pAravargya} {øvazya}, ^ under 2. {pAra}, col. 1. _
 .{pArazava}1{pArazava} úmf({I})n. (fr. {parazu})
 .; but also written {pArasava} made of iron (only in {sarvapø})
 .; N. of a mine in which pearls are found and of the pearls found there
 îVarBr2S.
 .; ún. or ún. iron îL.

.; ún. N. of a mixed caste, the son of a Bra1hman by a S3u1dra woman
 (f. {I}) îMn. îMBh. ({-tva} ún.) îVar.
 .; a son by another's wife, a bastard îL.
 .; úpl. N. of a people in the south-west of Madhya-desa îVar. îMa1rkP. _
 .{pArazavAyana}2{pArazavAyana} ún. úpatr. fr. {pArazava}
 .; úg. {bidA7di}. _
 .{pArazavya}2{pArazavya} ún. Patr. of Tirindira îS3a1n3khS3r. _
 .{pArazIka}1{pArazIka} = {pArasIka} _
 .{pArazvadha}1{pArazvadha} and {ødhika} úmf({I})n. (fr. {parazvadha})
 armed with an axe îL. (cf. îPa1n2. 4-4, 58). _
 .{pAraSada}1{pAraSada} v. l. for {pAriSada} ún. _
 .{pArasa}1{pArasa} úmf({I})n. Persian
 .; ({I}), úf. ^ below.
 .{pArasika}3{pAraósika} úmf({i})n. úid. îCol. (v. l. {øSika})
 .; ún. úpl. the PñPersian îMBh. îVP.
 .{pArasI}3{pAraósI} úf. (with or sc. {bhASA}) the PñPersian language
 .; {-jAtaka} ún. N. of úwk.
 .; {-nAma-mAkA} úf. a Sanskr2it-PñPersian vocabulary
 .; {-prakAza}, or {koza} ún. PñPersian words explain in SñSansk2it
 .; {-vinoda} ún. Persian and Arab terms of astron. and astrol.
 explained in SñSansk2it.
 .{pArasIka}3{pAraósIka} úmf. Persian (cf. below), ún. (úpl.) the
 Persians îRagh. îKatha1s. &c.
 .; a PñPersian horse îL.
 .; (prob. ún.) Persia îBhpr.
 .; {-taila} ún. ^ Persian oil ^, Naphtha îVcar.
 .; {-yamAnI} úf. Hyoscyamus Niger îL.
 .{pArasikeya}3{pAraósikeya} úmf({I})n. Persian îBhpr. _
 .{pAraskanda}1{pAraskanda} v. l. for {pari-skanda}. _
 .{pAraskara}1{pAraskara} ún. (rather fr. {paras} + {kara}) than fr.
 {pAra+kara}
 .; but cf. îPa1n2. 6-1, 157) N. of the author nf a Gr2ihya-sultra
 (forming a supplement to Ka1tyS3rS.) and of a Dharmia-s3a1stra
 .; N. of a district or a town îGan2ar. 15 îSch.
 .; úmf({I})n. composed by Pa1raskara.
 .{pAraskaragRhyasutra}3{pAraskara--gRhya-sutra} ún.
 .{pAraskaragRhyapariziSTa}3{pAraskara--gRhya-pariziSTa} ún.
 .{pAraskarapaddhati}3{pAraskara--paddhati} úf.
 .{pAraskaragRhyamantra}3{pAraskara--gRhya-mantra} ún.
 .{pAraskarasamRti}3{pAraskara--samRti} úf. N. of úwks. _
 .{pArasvata}1{pA4rasvata} úmf({I})n. (fr. {parasvat}) relating &c. to
 the wild ass îAV. [620,3] _
 .{pArApata}1{pArApata} ún. = (or v. l. for) {pArAvata}, a pigeon
 îKa1d.
 .{pArApatapadi}3{pArApatapadi} úf. Cardiospermum Halicacabum or Leea
 Hirta îL. _

.{pArApataka}2{pArApataka} úm. a kind of rice îSus3r. _
 .{pArApAra}1{pArA7pAra} {pArA7yaNa} , ¯ under 1. {pAra} , p. 619 , col. 3. _
 .{pArAruka}1{pArAruka} úm. a rock îL. (cf. {paraTITa}). _
 .{pArAvata}1{pA4rAvata} úmf({I})n. (fr. {parA-vat}) remote , distant , coming from a distance , foreign îRV. (úinstr. úpl. ¯ from distant quarters ¯ îAV.)
 .; úm. N. of a tribe on the Yamuna1 îRV. îTa1n2d2Br.
 .; (úifc. úf. {A}) a turtle-dove , pigeon îMBh. îKa1v. &c.
 .; a kind of snake îSus3r.
 .; N. of a Na1ga of the race of Aira1vata , M Bh.
 .; a monkey îL.
 .; Diospyros Embryopteris îMBh. îHariv. îSus3r.
 .; a mountain îL.
 .; úpl. N. of a class of deities under Manu Sva1rocisha îPur.
 .; ({I}) , úf. the fruit of the Avertroha Acida îL.
 .; a form of song peculiar to cowherds îL.
 .; N. of a river îL.
 .; úm. the fruit of Diospyros Embryopteris îHariv. îSus3r.
 .{pArAvataghni}3{pA4rAvata--ghni} úf. (of {han}) striking the distant (demon) or at a distance îRV. vi , 61 , 2.
 .{pArAvatadeza}3{pA4rAvata--deza} úm. N. of a country îCat.
 .{pArAvatapadi}3{pA4rAvata--padi} úf. Cardiospermum Halicacabum îBhpr. îCar.
 .{pArAvatamAlaya}3{pA4rAvata--mAlaya} úNom. úA1. {øyate} , to resemble a flock of turtles îKa1d.
 .{pArAvatasavarNsa}3{pA4rAvata--savarNsa} m.pl. ¯ dove-coloured ¯ , N. of the horses of Dhr2isht2a-dyumna îMBh.
 .; {øNA7zva} úm. N. of DhñDhr2isht2a-dyumna îib.
 .{pArAvatAkha}3{pArAvatA7kha} úm. ¯ dove-eyed ¯ , N. o úf. a serpent-demon îKatha1s.
 .{pArAvatAGghripiccha}3{pArAvatA7Gghri-piccha} úm. a kind of pigeon îL.
 .{pArAvatAbha}3{pArAvatA7bha} úmf. pigeon-like îSus3r.
 .{pArAvatAzva}3{pArAvatA7zva} úm. ¯ having doves for horses ¯ , N. of Dhr2isht2a-dyumna îMBh. (cf. {øta-savarNa}). _
 .{pArAvati}2{pArAvati} úm. úpatr. of Vasu-rocis îL.
 .; _
 .{pArAvadagni}1{pArAvada-ghni} úw.r. for {pArAvata-ghni}. _
 .{pArAvarya}1{pArAvarya} ¯ under 2. {pAra}. _
 .{pArAvAra}1{pArA7vAra} ¯ under 1. {pAra}. _
 .{pArAzara}1{pArAzara} úmf({I})n. proceeding or derived from Para1s3ara or Para1s3arya îVar. îPur. (cf. úg. {kaNvA7di})
 .; úm. úpatr. (fr. {parA-zara} , and N. of the poet Vya1sa
 .; úpl. N. of a school) îPravar. îPur. îL.
 .; ({I}) , úf. ¯ ús.v.
 .; úm. the rules of Para1s3ara for the conduct of the mendicant order

îW.
 .; {-karpika} úmf. one who studies the PñPara1s3ara-kalpa
 .; úm. a follower of PñPara1s3ara îPat. on îPa1n2. 4-2 , 60
 .; {-jAtaha} ún. {-zikSA} úf. {-sUtra} ún. {-horA} úf. N. of úwks.
 .{pArAzari}3{pArAózari} úm. úpatr. of Vya1sa îL.
 .{pArAzarin}3{pArAózarin} úm. a mendicant of the order of Para1s3arya îL. (cf. îPa1n2. 4-3 , 110).
 .; úpl. N. of a phil. school îRa1matUp.
 .{pArAzari}3{pArAózari} ({pA4rA-}) , úf. úpatr. of Para1s3ara îS3Br.
 .; a úwk. of PñPara1s3ara
 .; {-kauNDinI-pu4tra} and {øri-pu4tra} ({pA4ø}). úm. N. of 2 teachers îS3Br.
 .; {paddhati} úf. {-mukura} úm. {-mUla} ún. {-vyAkhyA} úf. {-horA} úf. N. of úwks.
 .{pArAzariya}3{pArAózariya} ún. a úwk. of Para1s3ara îCat.
 .{pArAzarya}3{pArAózarya} ({pA4rA-}) , úm. úpatr. fr. {parA-zara} (N. of Vya1sa) îS3Br. &c. &c. (cf. P5n2. iv. 3 , 110)
 .; ún. a wk ¯ of Para1s3ara îCat.
 .; {-vijaya} úm. N. of úwk. (= {parAzara-vø}).
 .{pArAzaryAyaNa}3{pArAózaryAyaNa} ({pA4rA-}) , úm. úpatr. fr. {pArA-zarya} îS3Br. _
 .{pAri}1{pAri} Vr2iddhi form of {pari} in úcomp.
 .{pArikAGkSaka}3{pAri--kAGkSaka} andð úm. a contemplative Bra1hman (in the fourth period of life) îL.
 .{pArikAGkSakSin}3{pAri--kAGkSaókSin} úm. a contemplative Bra1hman (in the fourth period of life) îL.
 .{pArikArmika}3{pAri--kArmika} úm. ({-karman}) one who takes charge of the lesser vessels or utensils îL.
 .{pArikuTa}3{pAri--kuTa} úm. an attendant , servant îAitBr. (îSa1y.)
 .{pArikSi}3{pAri--kSi} (1) , úm. N. of a man îL.
 .{pArikSit}3{pAri--kSit} (m.c.) andð úm. ({-kSit}) úpatr. of Janam-eyaya îBr. îMBh.
 .{pArikSita}3{pAri--kSita} úm. ({-kSit}) úpatr. of Janam-eyaya îBr. îMBh.
 .; ({øtI}) , úf. N. of îAV. xx , 127 , 7-10
 .; {øtI4ya} úm. the brother of Pari-kshit îS3Br. îS3a1n3khS3r. îSch.
 .{pArikSepaka}3{pAri--kSepaka} (or {øpika}) , úm. or ún. (û {kSip}) objection (?) îCar.
 .{pArikha}3{pAri--kha} (fr. {pari-khA}) , úg. {palady-Adi}.
 .{pArikhIya}3{pAri--khIya} úmf. (fr. {pArikha}) îPa1n2. 4-2 , 141 îSch.
 .{pArikheya}3{pAri--kheya} úmf({I})n. (fr. {pari-kha}) surrounded by a ditch îib. v , 1 , 17.
 .{pArigrAmika}3{pAri--grAmika} úmf({I})n. , ({-grAmam}) situated round a village îib. iv , 3 , 61.
 .{pArijAta}3{pAri--jAta} úm. the coral tree , Erythrina Indica (losing

its leaves in June and then covered with large crimson flowers) îMBh.

îKa1v. îSus3r. &c.

.; the wood of this tree îR.

.; N. of one of the 5 trees of paradise produced at the churning of the ocean and taken possession of by Indra from whom it was afterwards taken by Kr2ishn2a) îMBh. îKa1v. &c. (cf. îW. 519)

.; fragrance îVar.

.; N. of sev. wks. (esp. úifc.

.; cf. {dAna-})

.; of a Na1ga îMBh.

.; of a R2ishi îib.

.; of an author of Mantras (with S3iktas). îCat.

.; {-ka} úm. the coral tree or its wood , S3utr. îPur.

.; N. of a R2ishi îMBh.

.; of other men îHcar. ({-ratnA7kara} úm. N. of úwk.)

.; úm. or ún. N. of a drama (= {øta-karaNa}) [621,1]

.; {-maya} úmf({I})n. made of flowers of the celestial îPa1n2.

îKatha1s.

.; {-ratnA7kara} úm. N. of úwk. (prob. = {øtaka-ratnø})

.; {-vat} úmf. possessing the celñcelestial PñPa1ri îHariv.

.; {-vRtta-kkaNDa} ún. {-vyAkaraNa} ún. N. of úwks.

.; {-sarasvatI-mantra} úm. úpl. N. of Partic. magical formulas îCat.

.; {-haraNa} ún. `` robbing the PñPa1ri tree `` , N. of chs. of îHariv.

and îVP. , also of a comedy by Gopa1la.dasa

.; ({Na-campU}) , úf. N. of a poem

.; {øtA7cala-mAhAtmya} ún. N. of úwk.

.{pAriNAmika}3{pAri--NAmika} úmf({i})n. ({-NAma}) digestible Subh (úw.r. {pari-Nø})

.; subject to development or evolution

.; (with {bhAva} úm.) natural disposition îS3am2k. îSarvad.

.{pAriNAyya}3{pAri--NAyya} ({-NAya}) property or paraphernalia received by a woman at the time of marriage îVas.

.; = (or v. l. for) next îKatha1s.

.{pAriNAhya}3{pAri--NAhya} ún. ({-NAha}) household furniture and utensils îMn. ix , 11.

.{pAritathyA}3{pAri--tathyA} úf. ({-tathya}) a string of pearls for binding the hair îL.

.{pAritoSika}3{pAri--toSika} úmf({I})n. ({-toSa}) gratifying , satisfactory îW.

.; ún. a reward , gratuity îKa1v. îRa1jat.

.{pAridRDhi}3{pAri--dRDhi} úm. ({I} úf.) úpatr. fr. {pari-dRDhi} îPat.

.{pAridheya}3{pAri--dheya} úm. úpatr. fr. {pari-dhi} úg. s3ubhra7di.

.{pAridhvajika}3{pAri--dhvajika} úm. ({-dhvaja}) a standard-bearer îL.

.{pAripanthika}3{pAri--panthika} úm. (fr. {pari-pantham}) a highwayman , robber , thief. îL. (îPa1n2. 4-4 , 36).

.{pAripATya}3{pAri--pATya} ún. ({-pATI}) regularity , methodicalness

îW.

.{pAripAtra}3{pAri--pAtra} &c. , úw.r. for. {yAtra} below.

.{pAripAna}3{pAri--pAna} ii. drink (?) îDivyA7v

.{pAripAnthika}3{pAri--pAnthika} úw.r. for {panthika} above.

.{pAripArzva}3{pAri--pArzva} (Prob. ún.) , retinue , attendants , bystanders (in a play) îHariv.

.; {øsvaka} úmf({iKa})n. standing at the side attending on îMBh.

.; úm. (with or sc. {nara}) a servant , attendant îib.

.; an assistant of the manager of a play îBhar.

.; ({iKa}) , úf. a chamber-maid , Mala1v.

.; {øzvika} úmf. = {øzvaka} îR. îMa1lav.

.{pAripAlya}3{pAri--pAlya} ún. governorship îRa1jat.

.{pAripela}3{pAri--pela} ún. = {pari-pelava} îL.

.{pAriplava}3{pAri--plava} úmf({A})n. swimming îMBh. îKa1v.

.; moving to and fro , agitated , unsteady , tremulous

.; wavering , irresolute îib.

.; ({pA4ri-}) , `` moving in a circle `` , N. of partic. legends

recited at the As3va-medha and repeated at certain intervals throughout the year îS3Br. îS3rS. îBa1dar.

.; úm. a boat îR. (úv.l. {pari-plø})

.; a class of gods in the 5th Manv-antara îHariv.

.; ({A}) , úf. a small spoon used at sacrifices , A1ryav. (cf.

{pari-plava})

.; ún. N. of a Ti1rtha îMBh.

.; {-gata} úmf. being in a boat îR.

.; {-tA} úf. {-tva} ún. unsteadiness , inconstancy îHcar. îRa1jat.

.; {-dRSTi} (îBhP.) or {-netra} (îRagh.) , úmf. having tremulous or swimming eyes

.; {-prabha} úmf. spreading tremulous lustre îR.

.; {-mati} úmf. fickle-minded îMBh.

.; {øvIya} ún. an oblation connected with the recitation of a PñPa1ri legend îS3a1n3khS3r.

.{pAriplAvya}3{pAri--plAvya} úm. a goose îL.

.; ún. agitation , tremulousness îW.

.{pAribarha}3{pAri--barha} úm. úsg. and úpl. = {pari-bø} îMBh.

.; N. of a son of Garud2a îib.

.{pAribhadra}3{pAri--bhadra} úm. Erythrina Fulgens Indica îBa1lar. îSus3r.

.; Azadirachta Indica îL.

.; Pinus Deodora or Longifolia îL.

.; N. of a son of Yajn5a-ba1hu îBhP.

.; ún. N. of a Varsha in S3a1lmala-dvi1pa ruled by Pa1ribhadra îib.

.{pAribadraka}3{pAri--badraka} úm. Erythrina Fulgens îMBh. îSus3r.

.; Azadirachta Indica îL.

.; úpl. N. of a family îMBh.

.; ún. = next îL.

.{pAribhavya}3{pAri--bhavya} ún. ({-bhU}) Costus Speciosus or Arabicus íBhpr.
 .{pAribhAvya}3{pAri--bhAvya} ún. úid. íL.
 .; security , bail (= {pRAtibhø}) íDa1yabh.
 .{pAribhASika}3{pAri--bhASika} úmf({I})n. ({-bhASA}) conventional , technical íSus3r. íSarvad.
 .; {-tva} ún. íKap.
 .{pAribhogika}3{pAri--bhogika} úm. or ún. objects possessed or used by Buddha íMWB. 495.
 .{pArimaNDalya}3{pAri--maNDalya} ún. ({-maNDala}) globularness , spherical shape íBa1dar. íSch.
 .{pArimANya}3{pAri--mANya} ún. ({-mANa}) circumference , compass íMBh.
 .{pArimitya}3{pAri--mitya} ún. ({-mita}) the being confined , limitation íSa1h.
 .{pArimukhika}3{pAri--mukhika} úmf({I})n. (fr. {pAri-mukham}) being before the eyes , near , present íPa1n2. 4-4 , 29.
 .{pArimukhya}3{pAri--mukhya} úmf({A})n. úid.
 .; ún. nearness , presence íb. iv , 3 , 58 íVa1rtt. íPat.
 .{pAriyAtra}3{pAri--yAtra} úm. (úifc. úf. {A}) N. of the western Vindhya range íMBh. íVar. íSus3r. &c. (also {-ka} íL.)
 .; N. of a man (son of Ahi1na-gu) íRagh. íPur. {øtrika} úm. an inhabitant of the PñPa1ri range íVar.
 .{pAriyAnika}3{pAri--yAnika} ún. ({-yAna}) a travelling carriage. íL.
 .{pArirakSaka}3{pAri--rakSaka} orð úm. ({-rakSA}) a Bra1hman in the fourth period of life , a Bhikshu or Sarinya1si1 íL.
 .{pArirakSika}3{pAri--rakSika} úm. ({-rakSA}) a Bra1hman in the fourth period of life , a Bhikshu or Sarinya1si1 íL.
 .{pArivatsa}3{pAri--vatsa} úm. a calf belonging to (cows) íHariv. (v. 1. {pAri-vø}).
 .{pArivittya}3{pAri--vittya} ún. ({-vitta}) the being unmarried while a younger brother is married , Ya1in5.
 .{pArivRDhi}3{pAri--vRDhi} úm. ({I} úf.) úpatr. fr. {pAri-vRDha} íPat.
 .; {øDhya} ún. (fr. úid.) , úg. {dRDhA7di} .
 .{pArivetrya}3{pAri--vetrya} ún. ({-vettR}) the marriage of a younger brother before the elder íVP.
 .{pArivedya}3{pAri--vedya} ún. úid. íYa1jn5. íSch.
 .{pArivrajya}3{pAri--vrajya} úw.r. for {-vrAjya} .
 .{pArivrAjaka}3{pAri--vrAjaka} úmf({I})n. intended for a religious mendicant , Kaul.
 .; ún. the life of a religious mñmendicant , úg. {yuvA7di} {øjya} ún. id íMBh. (cf. íPa1n2. vii , 3 , 60 íSch.)
 .{pArizikSA}3{pAri--zikSA} úf. N. of úwk.
 .{pArizIla}3{pAri--zIla} úm. = {apUpa} , a cake íL. =
 .{pArizeSya}3{pAri--zeSya} ún. ({-zeSa}) result , consequence íTPra1t. íSch.
 .; ({At}) , úind. consequently , therefore , ergo (also with preceding

{atas} or {tasmAt}) íb. íS3am2k. &c. [621,2]
 .{pAriSatka}3{pAri--Satka} úmf. = {pAriSadam@adkI7te@veda@vA} úg. {ukthA7di} .
 .{pAriSada}3{pAri--Sada} úmf({I})n. ({-Sad}) fit for an assembly , decent íCar.
 .; relating to a village {pAriSad} úg. {palady-Adi}
 .; úm. a member of an assembly , assessor at a council , auditor , spectator íMBh. íKa1v. &c. (íR. [B.] also {-Sad}) úpl. the retinue or attendants of a god íMBh. íBhP.
 .; ún. taking part in an assembly íBhP.
 .{pAriSadaka}3{pAri--Sadaka} úmf({I})n. done by an assembly , úg. {kulA1A7di} .
 .{pAriSAdya}3{pAri--SA7dya} úm. a member of an assembly , spectator , councillor íRa1jat. íDivyA7v. (cf. íPa1n2. 4-4 , 44 ; 101).
 .{pAriSeNya}3{pAri--SeNya} úm. úpatr. fr. {pAri-skeNa} íPat.
 .{pArisAraka}3{pAri--sAraka} úmf. containing the word {pAri-sAraka} úg. {vimuktA7di} .
 .{pArisIrya}3{pAri--sIrya} úmf. (fr. {pAri-sIram}) , úg. {pAri-mukhA7di} .
 .{pArihanavya}3{pAri--hanavya} úmf. (fr. {pAri-hanu}) íb.
 .{pArihArika}3{pAri--hArika} úmf({I}) ún. ({-hAra}) having immunity , privileged íSubh.
 .; taking away , seizing íW.
 .; surrounding íb.
 .; úm. a maker of garlands íL.
 .; ({I}) , úf. a kind of riddle , Cat
 .{pArihArANI}3{pAri--hArANI} (?) , Des3i1n
 .{pArihArya}3{pAri--hArya} úm. a bracelet íMBh. íKa1d. íRa1jat.
 .; ún. taking , seizure íW.
 .{pArihAsya}3{pAri--hAsya} ún. ({-hAsa}) jest , joke fun
 .; ({ena}) , úind. in fun íBhP.
 .{pArlkSit}3{pArlkSit} úm. = next íMBh. xii , 5596.
 .{pArlkSita}3{pA7rlkSita} úmf({I})n. relating to or treating of or derived from Pari-kshit íPur.
 .; úm. úpatr. of Janam-eyaya íMBh.
 .; N. of a sovereign to whom the íBhP. is supposed to have been addressed and of his successor íW.
 .{pAriNahya}3{pA4riNahya} ún. (fr. {pArl-Nah}) household furniture or utensils íTS.
 .; úv.l. for {pAri-Nø} íMn. ix , 11. _
 .{pAry}2{pAry} in úcomp. for {pAri} before vowels.
 .{pAryantika}3{pAry--antika} úmf({I})n. ({-anta}) final , concluding , last íMW.
 .{pAryavasAnika}3{pAry--avasAnika} úmf. ({-avasAna}) verging to the close íMBh.
 .{pAryAptika}3{pAry--Aptika} úmf. one who has said {pAry-Aptam} úi.e.

, ` " enough " îPa1n2. 4-1 , Vartt. 2.
 .{pAryulukhalya}3{pAry--ulukhalya} úmf(n. (fr. {pary-ulUkhalam}) , úg. {pari-mukhA7di} , on îPa1n2. 4-3 , 58 îVa1rtt. 1.
 .{pAryoSThya}3{pAry--oSThya} úmf(n. (fr. {paryoSThyam}) ïb. _
 .{pAriNa}1{pAriNa} {øNaka} , and {pArINa} úm. N. of a man îPravar. _
 .{pAritavat}1{pArita-vat} úmf(n. containing the word {pAriza} , or other forms of the Caus. of û {pRR} , Sa1n3khBr. _
 .{pArindra}1{pArindra} m.= {pArIndra} , a lion îL. _
 .{pArila}1{pArila} úpatr. fr. {parila} úg. {zivA7di}. _
 .{pArileya}2{pArileya} úm. (úpatr. fr. prec.?) , N. of an elephant îJa1takam. _
 .{pAriza}1{pAriza} úm. Thespesia Populneoides îL. (cf. {pArISa} and {phalIza}). _
 .{pArI}1{pArI} {pArINa} , ¯ under 1. {pAra} and {pAriNa}. _
 .{pArIndra}1{pArIndra} úm. a lion îKa1v. (cf. {pArindra})
 .; a large snake , boa îL. _
 .{pArIya}1{pArIya} ¯ under 1. {pAra}. _
 .{pArIraNa}1{pArIraNa} m.= {parIraNa} îL. _
 .{pArISa}1{pArISa} m.= {pArizla} îBhpr. _
 .{pAru}1{pAru} m.= {peru} , the sun îUn2. iv , 101 îSch.
 .; fire îL. _
 .{pArucchepa}1{pArucchepa} úmf({I})n. derived from Paruc-chepa îBr.
 .; ({I}) , úf. úpl. N. of úpartic. verses îVait.
 .; ún. N. of 2 Sa1mans îA1rshBr. _
 .{pArucchepi}2{pArucchepi} úm. úpatr. fr. {paruc-chepa} îRAnukr. _
 .{pAruSaka}1{pAruSaka} úm. or u. a species of flower îL. (cf. {parUSaka}). _
 .{pAruskika}1{pAruskika} úmf(n. (fr. {paruSa}) harsh , violent îDivyA7v.
 _
 .{pAruSeya}2{pAruSeya4} úmf({I})n. spotted , freckled îAV. _
 .{pAruSNa}2{pAruSNa4} úm. (fr. {paruSNI} úf. of {øruSa}) a kind of bird îVS. _
 .{pAruSya}2{pA4ruSya} ún. (fr. {paruSa}) roughness îSus3r. (cf. {tvak-pø})
 .; shagginess , dishevelled state (of the hair) îSubh.
 .; harshness (esp. of language) , reproach , insult (also úpl.) îAV. &c.
 &c.
 .; violence (in word or deed
 .; cf. {daNDa-pø} , {vAk-pø})
 .; squalor îMW.
 .; the grove of Indra îL. (also {-ka} îDivyA7v.)
 .; aloe wood îL.
 .; úm. N. of Br2ihas-pati , the planet Jupiter îL. _
 .{pAregaGgam}1{pAreg-gaGgam} {pAreg-taramiNi} &c. ¯ under 1. {pAra}. _
 .{pAreraka}1{pAreraka} úm. a sword , scimitar (?) îW. _
 .{pArevata}1{pArevata} úm. a kind of date îL. [621,3] _

.{pArokSa}1{pArokSa} úmf({I})n. (fr. {paro'kSa}) undiscernible , mysterious (v. 1. for next) îBhP. _
 .{pArokSya}2{pA7rokSya} úmf({A})n. undiscernible , invisible , hidden ïb.
 .; ún. mysteriousness , mystery ïb. _
 .{pArovarya}1{pArovarya} ún. (fr. {paro-'varam}) tradition îNir. xiii , 12. _
 .{pArghaTa}1{pArghaTa} ún. = {arghaTa} , ashes îL. (cf. {pArpara}). _
 .{pArjanya}1{pArjanya4} úmf({A})n. relating or belonging to Parjanya îVS. îS3Br. îMBh. &c. _
 .{pArNa}1{pArNa} úmf({I})n. (fr. {parNa}) made or consisting of leaves , raised from leaves (as a tax) îL.
 .; made of the wood of the Butea Frondosa , Ta1n2d2lBr. îGobh.
 .; úm. a hut made of leaves îGal.
 .; úpatr. , úg. {zivA7di}.
 .{pArNavalka}3{pArNa--valka} úmf(n. (fr. {pArNavalkya}) , úg. {kaNvA7di}.
 .{pArNavalki}3{pArNa--valki} úm. úpatr. of Nigada îL.
 .{pArNavalkya}3{pArNa--valkya} úm. úpatr. fr. {parNa-valka} úg. {gargA7di}. _
 .{pArtha}1{pArtha}1 úm. (fr. {pRthi}) úpatr. of Ta1nva îRAnukr.
 .; ún. N. of 12 sacred texts (ascribed to Pr2ithi Vainya and repeated during the ceremony of unction in the Ra1ja-su1ya sacrifice) îBr. îKa1tyS3rS.
 .; of sev. Sa1mans îBr. îLa1t2y. _
 .{pArthya}2{pArthya4} úm. a descendant of Pr2ithi îRV. x , 93 , 15. _
 .{pArtha}1{pArtha}2 úm. (fr. {pRthA}) metron. of Yudhi-sht2hira or Bhi1ma-sena or Arjuna (esp. of the last
 .; úpl. the 5 sons of Pa2n2u) îMBh. (cf. îIW. 381 , ún. 4)
 .; N. of a king of Kas3riira (son of Pan3gu) and of another man îRa1jat.
 .; Terminalia Arjuna îL.
 .{pArthakirAta}3{pArtha--kirAta} úm. N. of the Kira1ta7rjuni1ya îCat.
 .{pArthaja}3{pArtha--ja} úm. a son of Partha îRa1jat.
 .{pArthaparAkrama}3{pArtha--parAkrama} úm. N. of a drama.
 .{pArthapura}3{pArtha--pura} ún. N. of a city near the confluence of the Go-da1vari1 and Vidarbha1 îCol.
 .{pArthamaya}3{pArtha--maya} úmf({I})n. consisting of sons of Pr2itha îMBh.
 .{pArthavijaya}3{pArtha--vijaya} úm. N. of úwk.
 .{pArthasArathi}3{pArtha--sArathi} úm. Arjuna's chariotetr " , N. of Kr2ishn2a îRTL. 107
 .; {-mizra} úm. N. of an author or sev. authors îCat.
 .{pArthastuti}3{pArtha--stuti} úf. N. of a Stotra
 .; {-TIka} úf. N. of the îComm. on it. _
 .{pArtha}1{pArtha}3 m.= {pArthiva} , a prince , king îL. _

.{pArtha}1{pArtha}4 or {pArthona} úm. (in astron.) = \$ as (the Virgo of the zodiac). _

.{pArthakya}1{pArthakya} ún. (fr. {pRthak}) severalty , difference , variety íSa1h. _

.{pArthagarthya}2{pArthagarthya} ún. (fr. {prithag-arthya}) difference of purpose or meaning &c. íS3am2k. _

.{pArthava}1{pArthava} úmf({I})n. belonging or peculiar to Pr2ithu íBhP.

.; úm. Patr. fr. {pRthu} íPravar.

.; ún. width , great extent íA1pS3r. íSch. _

.{pArthavi}2{pArthavi} úw.r. for {pArthiva} ún. íHariv. _

.{pArthiva}2{pA4rthiva} úmf({I} or {A})

.; cf. íPa1n2. 4-1 , 85 , Varit. 2) u. (fr. {pRthivI} úf. of {pRthu}) earthen , earthy , earthly , being in or relating to or coming from the earth , terrestrial íRV. &c. &c.

.; (from úm. below) fit for kings or princes , royal , princely íMBh. íHariv.

.; úm. an inhabitant of the earth íRV. íAV.

.; a lord of the earth , king , prince , warrior íMn. íMBh. &c.

.; an earthen vessel íL.

.; a úpartic. Agni íGr2ihya1s.

.; the 19th (or 53rd) year in Jupiter's cycle of 60 years íVar.

.; (úpl.) N. of a family belonging to the Kaus3likas íHariv.

.; ({I}) , úf. `` earth-born '' , N. of Si1ta1 íRagh.

.; of Lakshmi1 íL.

.; (with {zAnti}) N. of úwk.

.; ún. (úpl.) the regions of the earth íRV.

.; an earthy substance íHariv. (v. l. {øthavi}) íSus3r.

.; Tabernaemontana Coronaria íL.

.{pArthivatA}3{pA4rthiva--tA} úf.

.{pArthivatva}3{pA4rthiva--tva} ún. the dignity or rank of king , royalty íMBh.

.{pArthivanandinI}3{pA4rthiva--nandinI} úf. the daughter of a kńking íMW.

.{pArthivapUjana}3{pA4rthiva--pUjana} ún. (and {-vidhi} , m.) ,

.{pArthivapujA}3{pA4rthiva--pujA} úf. N. of úwks.

.{pArthivarSabha}3{pA4rthiva--rSabha} ({r} for {R}) , `` k bull '' , an excellent king íMW.

.{pArthivaliGga}3{pA4rthiva--liGga} ún. characteristic or attribute of a king

.; {-pujana-vidhi} úm. {-pUjA} úf. {-pujA7rAdhana} ún. {mAhAtmya} , ún. {-lakSaNa} ún. {-vidhAna} ún. {øgo7dyApana} ún. N. of úwks. or chs. of wks.

.{pArthivazreSTha}3{pA4rthiva--zreSTha} úm. best of kings íMBh.

.{pArthivasuta}3{pA4rthiva--suta} úf. a kńking's daughter íMBh.

.{pArthivatmajA}3{pArthiva7tmajA} úf. úid. íib.

.{pArthivAdhama}3{pArthivA7dhama} úm. the lowest or meanest of kings íMW.

.{pArthivArcanavidhi}3{pArthivA7rcanavidhi} úm. N. of úwk.

Pa1rthive7ndra , úm. the chief or greatest of princes íMW.

.{pArthivesvara}3{pArthive7svara} úm. úid.

.; {-cintAmaNi} , ni. ({Ni-paddhati} úf.) , {pUjanavidhi} and. {-pUjA-vidhi} úm. N. of úwks. _

.{pArthurazma}2{pArthurazma4} ún. (fr. {pRthu-razmi}) N. of sev. Sa1mans íBr. íLa1t2y. _

.{pArda}1{pArda} úm. a species of tree íGan2ar. 300 íSch.

.; ({A}) , úf. N. of a woman íib.

.{pArdAvat}3{pArdA-vat} úmf. íib. [622,1] _

.{pArdAkI}2{pArdAkI} úf. a species of plant íib. _

.{pArdAyanI}1{pArdAyanI} úf. (fr. {pardI} , or {pardin}) íPa1n2. 4-2 , 99 íPat. _

.{pArpara}1{pArpara} úm. (only íL.) a handful of rice

.; consumption or some other disease

.; a filament of the Nauclea Cadamba

.; ashes

.; N. of Yama

.; = {jarATa} (?). _

.{pArya}1{pArya} ^ under 1. {pAra} , p. 620. _

.{pAryantika}1{pAryantika} &c. ^ under {pAry} , p. 621 , col. 2. _

.{pArvaNa}1{pArvaNa} úmf({I})n. (fr. {parvan}) belonging or relating to a division of time or to the changes of the moon (such as at new or full moon)

.; increasing , waxing , full (as the moon

.; {parvaNau@zazi-divAkarau} , mńmoon and sun at the time of full mńmoon íRagh. xi , 82) íGr2S3rS. íKa1v. íPur. &c.

.; úm. a halfmonth (= {pakSa}) íJyot.

.; oblations offered at new and full moon íGr2S.

.{pArvaNacaTazraddhaprayoga}3{pArvaNa--caTa-zra4ddha-prayoga} úm. N. of úwk.

.{pArvaNacandrika}3{pArvaNa--candrika} úm. N. of úwk.

.{pArvaNazrAddha}3{pArvaNa--zrAddha} ún. a ceremony in honour of ancestors performed at the conjunction of sun and moon ú.e. at new mńmoon and at other periods of the mńmoon's changes íRTL. 305

.; N. of úwk.

.; {-paddhati} úf. {-prayoga} úm. {-vidhi} úm. N. of úwks. _

.{pArvAyAnAntIya}2{pArvAyA7nAntIya} úmf({A})n. belonging to the days of new and full moon and to the solstices íMn. _

.{pArvata}1{pArvata} úmf({I})n. (fr. {parvata}) being in or growing on or coming from or consisting of mountains

.; mountainous , hilly íMBh. íHariv. íPur. (cf. íPa1n2. 4-2 , 67 , 8ch.)

.; úm. Melia Bukayun íL.

.; ({I}) , úf. ^ below. _

.{pArvatAyana}2{pArvatAyana} úm. úpatr. of a chamberlain , Sak. vi , 7/8
(úv.l. {parvø} and {vAtAyana})
.; cf. îPa1n2. 4-1 , 103. _
.{pArvati}2{pArvati} úm. úpatr. of Daksha îS3Br.
.; cf. Pan. îib. _
.{pArvatika}2{pArvatika} ún. a multitude of mountains , mountain-range
îL. _
.{pArvatI}2{pA4rvatI} úf. (of {øta}) a mountain stream îNaigh. i , 13
.; Boswellia Thurifera îL.
.; Grislea Tomentosa îL.
.; a kind of pepper îL.
.; = {kSudra-pASANa-bhedA} or {jIvanI} îL.
.; a kind of fragrant earth îL.
.; a female cowherd or Gopi1 îL.
.; N. of the god S3iva's wife (as daughter of Hima-vat , king of the
snowy mountains) îUp. îMBh. îKa1v. &c. (îRTL. 79)
.; of Draupadi1 îL. (úw.r. for {pArSatI})
.; of sev. other women Cat of a river îVP.
.; of a cave in mount Meru îHariv.
.{pArvatIkSetra}3{pA4rvatI--kSetra} ún. `` district of Pa1rvati1
(Durga1) "" , N. of one of the 4 esp. sacred districts of Orissa îL.
.{pArvatIdharmaputraka}3{pA4rvatI--dharma-putraka} úm. `` adopted son of
PñPa1rvati1 "" N. of Paras3u-ra1ma , Bllar.
.{pArvatInandana}3{pA4rvatI--nandana} úm. `` son of PñPa1rvati1 "" N. of
Ka1rttikeya îL.
.{pArvatInAtha}3{pA4rvatI--nAtha} úm. `` lord of PñPa1rvati1 , N. of
sev. men (the father of Tripura7ri and the fñfather of Dharma-sin6ha)
îCat.
.{pArvatInetra}3{pA4rvatI--netra} úm. (in music) a kind of measure.
.{pArvatIpati}3{pA4rvatI--pati} úm. `` husband of PñPa1rvati1 "" , N. of
S3iva , Balar.
.{pArvatIpariNaya}3{pA4rvatI--pariNaya} úm. `` marriage of PñPa1rvati1
"" , N. of a poem and a drama.
.{pArvatI pazcAttApavarNana}3{pA4rvatI--pazcAttApa-varNana} ún.
.{pArvatIpravartana}3{pA4rvatI--pravartana} ún.
.{pArvatIprasAdana}3{pA4rvatI--prasAdana} ún. N. of úwks.
.{pArvatIprANanAtha}3{pA4rvatI--prA7Na-nAtha} úm. `` lord of the life of
PñPa1rvati1 N. of Siva îBa1lar.
.{pArvatImokSaNa}3{pA4rvatI--mokSaNa} ún. N. of ch. of îGan2P.
.{pArvatIlocana}3{pA4rvatI--locana} úm. (in music) a kind of measure.
.{pArvatIzvara}3{pA4rvatI--øzvara} ({øtI7zvø}) , úm. = {øtI-nAtha}
.; {-liGga} ún. N. of a Lin3ga îSkandaP.
.{pArvatIsakha}3{pA4rvatI--sakha} úm. `` friend of PñPa1rvati1 "" , N.
of S3iva "" îL.
.{pArvatIsampradAna}3{pA4rvatI--sampradAna} ún. N. of ch. of îBrahmaP.
.{pArvatIsahasranAman}3{pA4rvatI--sahasra-nAman} ún.

.{pArvatIstotra}3{pA4rvatI--stotra} ún. N. of úwks.
.{pArvatIsvayaMvara}3{pA4rvatI--svayaMvara} úm. N. of a drama. _
.{pArvatIya}2{pArvatIya} úmfn. living or dwelling in the mountains ,
mountainous
.; úm. a mountaineer îMBh. îR. &c.
.; Juglans Regia îL.
.; N. of a sovereign ruling in the mountains îMBh.
.; (úpl.) of a mñmountains tribe îL. _
.{pArvateya}2{pArvateya} úmf({I})n. belonging or relating to the
mountains , mñmountains-born îW.
.; úm. N. of a prince of mountaineers îMBh. (cf. {øtIya})
.; ({tI4}) , úf. N. of the smaller or upper mill-stone îVS.
.; ún. antimony îL. _
.{pArzava}1{pArzava}1 úm. (fr. 1. {parzu}) a prince of the Pars3us
îPa1n2. 5-3 , 117. _
.{pArzuka}2{pArzuka} úf. = {parzuka} , a rib îL. _
.{pArzva}2{pArzva4} ún. (rarely úm. úg. {ardharcA7di})
.; úifc. úf. {A} fr. 1. {parzu}) the region of the ribs (úpl. the
ribs) , side , flank (either of animate or inanimate objects) îRV. &c.
&c.
.; the side = nearness , proximity (with úgen. or úifc.
.; {ayaH} , on both sides
.; {am} , aside , towards
.; {e} , at the side , near [opp. to {dura-tas}]
.; {At} , away , from
.; by means of , through) îMBh. îKa1v. &c.
.; a curved knife îS3Br.
.; a side of any square figure îW.
.; the curve or circumference of a wheel îib.
.; (only ún.) a multitude of ribs , the thorax îW. [622,2]
.; the extremity of the fore-axle nearest the wheel to which the outside
horses of a four-horse chariot are attached îL.
.; a fraudulent or crooked expedient îL.
.; úm. the side horse on a chariot îMBh.
.; N. of an ancient Buddhist teacher
.; (with Jainas) N. of the 23rd Arhat of the present Ava-sarpin2i1 and
of his servant
.; (údu.) heaven and earth îL.
.; úmfn. near , proximate (cf. úcomp. below).
.{pArzvaga}3{pArzva4--ga} úmfn. going at a person's side , accompanying
, being in close proximity to (úgen. or úcomp.) , an attendant
.; m.pl. attendants , retinue , Kav. îRa1jat.
.{pArzvagata}3{pArzva4--gata} úmfn. being at the sñside , attending ,
accompanying , being close to or beside îKa1v. îVar.
.; sheltered , screening îMW.
.{pArzvagamana}3{pArzva4--gamana} ún. the act of going by the sñside ,

accompanying , iKatha1s.

.{pArzvacandra}3{pArzva4--candra} úm. N. of an author iCat.

.{pArzvacara}3{pArzva4--cara} úm. an attendant

.; úpl. attendants , retinue iRagh.

.{pArzvatas}3{pArzva4--ta4s} úind. by or from the side , at the sñside , near , sideways , aside (with úgen. or úifc.) ,iVS. iBr. &c.

.{pArzvada}3{pArzva4--da} úm. `` turning the sñside towards ai , other "" , an attendant

.; úpl. attendants , retinue iMBh. (úv.l. {pArSada}).

.{pArzvadAha}3{pArzva4--dAha} úm. a burning pain in the sñside iL.

.{pArzvadeva}3{pArzva4--deva} úm. N. of an author iCat.

.{pArzvadeza}3{pArzva4--deza} úm. the region of the sñside , the ribs iL.

.{pArzvadruma}3{pArzva4--druma} úm. pl. the trees at the sñside or on every sñside iMW.

.{pArzvanAtha}3{pArzva4--nAtha} úm. N. of a Jaina teacher (predecessor of Maha1-vira1) iMWB. 530

.; {-kAtvya} úm. {-gItA} úf. {-caritra} úm. {-daza-bhAva-visaha} , úm. {-namaskAra} úm. {-puraNa} úm. {-stava} úm. {-stuti} úf. N. of wks. {-parivartana} úm. `` turning round "" , N. of a festival on the 11th day of the light half of the month Bha1dra (on which Vishn2u is supposed to turn upon the other side in his sleep) iCol.

.{pArzvaparivartita}3{pArzva4--parivartita} úmfn. turned sidwards iMa1lav.

.{pArzvaparivartin}3{pArzva4--parivartin} úmfn. being or going by the side of (úcomp.) iRagh.

.{pArzvapippala}3{pArzva4--pippala} úm. a species of Hari1taki iBhpr.

.{pArzvaBhaGga}3{pArzva4--bhaGga} úm. pain in the sñside iSus3r.

.{pArzvaBhAga}3{pArzva4--bhAga} úm. sñside-portion "" , the side or flank (of an elephant) iL.

.{pArzvamANDalin}3{pArzva4--maNDalin} úm. N. of a úpartic. posture in dancing iCat.

.{pArzvamAnI}3{pArzva4--mAnI} úf. the longer side of an oblong or the sñside of a square , iSulbas.

.{pArzvaruj}3{pArzva4--ruj} úf. = {-bhaGsga} iSus3r.

.{pArzvaktra}3{pArzva4--vaktra} úm. `` whose face is in his side "" , N. of one of S3iva's attendants iHariv.

.{pArzvarartin}3{pArzva4--vartin} úmfn. standing by the sñside , an attendant

.; m.pl. attendants , retinue iKa1v.

.{pArzvivartin}3{pArzva4--vivartin} úmfn. being by the sñside of , living with (úgen.) iKatha1s.

.{pArzvazaya}3{pArzva4--zaya} úmfn. lying of sleeping on the sñside iPa1n2. 3-2 , 15 iVa1rtt. 1.

.{pArzvazAyin}3{pArzva4--zAyin} úm. úid. , N. of a úpartic. position of the moon iVar.

.{pArzvazUla}3{pArzva4--zUla} úm. a shooting pain in the side , stitch , pleurisy iSus3r.

.{pArzvasaMstha}3{pArzva4--saMstha} úmfn. lying on the sñside iVet.

.{pArzvasaMhita}3{pArzva4--saMhita} úmfn. laid together (sñside by sñside) iLa1t2y.

.{pArzvasaMdhAna}3{pArzva4--saMdhAna} úm. laying together (bricks) with their sides , Sulbas ""

.{pArzvasUtraka}3{pArzva4--sUtraka} úm. or ún. a kind of ornament iL.

.{pArzvastha}3{pArzva4--stha} úmf({A})n. standing at the side , being near or close to , adjacent , proximate iMBh. iKa1v. &c.

.; úm. an associate , companion

.; (esp.) a stage manager's assistant (said to serve as a sort of chorus , sometimes an actor in the prelude who explains the plot) iL.

.{pArzvasthita}3{pArzva4--sthita} úmfn. standing at the side , being near or close iRa1jat.

.{pArzvanucara}3{pArzva4--nucara} úm. `` attending at the sñside "" , an attendant , body. servant iRagh.

.{pArzvaAyAta}3{pArzva4--AyAta} úmfn. one who has approached close to iKatha1s.

.{pArzvArti}3{pArzva4--rti} úf. pain in the sñside pleurisy iCar.

.{pArzvaAmarda}3{pArzva4--vAmarda} úm. úid. iib.

.{pArzvaAsanna}3{pArzva4--sanna} úmfn. sitting by the sñside , standing next , present iKatha1s.

.{pArzvaAsIna}3{pArzva4--sIna} úmfn. sitting by the sñside iib.

.{pArzvaAsthi}3{pArzva4--sthi} úm. `` sñside-bone "" , a rib iSa1y.

.{pArzvaikAdazI}3{pArzva4--kAdazI} úf. = {øzva-parivartana} iL.

.{pArzvodarapriya}3{pArzva4--darapriya} crab iL.

.{pArzvo7papArzva}3{pArzva4--papArzva} úm. údu. flank and shoulder-blade iNal.

.{pArzvo7papIDam}3{pArzva4--papIDam} úind. (to laugh) so as to hold one's sides iKatha1s. (cf. iPa1n2. 3-4 , 49 iKa1s3.) _

.{pArzvaka}2{pArzvaka} úm. a rib iYa1jn5.

.; ún. a by-way , dishonest means iHcat.

.; úmfn. one who seeks wealth or other objects by indirect or side means iPa1n2. 5-2 , 75. _

.{pArzvatIya}2{pArzvatIya} úmfn. (fr. {pArzva-tas}) being on or belonging to or situated at the side , úg. {gahA7di}. _

.{pArzvala}2{pArzvala} úmfn. úg. {sidhmA7di}. _

.{pArzvika}2{pArzvika} úmfn. lateral , belonging to the side iW. = {øzvaka} , úmfn. iL.

.; úm. a sidesman , associate iW.

.; a juggler iib.

.; N. of an ancient teacher iBuddh.

.; ii. = {øzvaka} ún. iVishn2. iNa1r. _

.{pArzvya}2{pArzvya} úm. údu. heaven and earth iNaigh. iii , 30 (v. 1. for {pArvau}). Cf. {antaH-pArzvya}. _

.{pArzava}1{pArzava}2 úm. (fr. 2. {parzu}) a warrior armed with an axe
 îW. _
 .{pArzva}1{pArzva} - col. 1. _
 .{pArSaki}1{pArSaki} úm. úpatr. îPravar. _
 .{pArSata}1{pArSata} úmf({I})n. (fr. {priSata}) belonging to the
 spotted antelope , made of its skin &c. îKaus3. îMn. îYa1jn5. îMBh.
 [622,3]
 .; úm. úpatr. of Dru-pada and his son Dhr2isht2a-dyumna îMBh.
 .; ({I}), úf. úpatr. of Draupadi1 îib.
 .; of Durga1 (úw.r. for {pArvatI}) îL.
 .; Boswellia Thurifera îL.
 .; = {jIvanI} îL. _
 .{pArSad}2{pArSad}1 Vr2iddhi form of {pRSad} in úcomp.
 .{pArSadaMza}3{pArSad--aMza} úmf. úg. {utsA7di}.
 .{pArSadazva}3{pArSad--azva} úm. úpatr. îA1s3vGr2.
 .{pArSadvANa}3{pArSad--vANa4} úm. a patron. îRV. _
 .{pArSad}1{pArSad}2 úf. (cf. next) an assembly îL.
 .; úpl. the attendance or retinue of a god. îBhP. _
 .{pArSada}2{pArSada} úm. (fr. {parSad}) an associate , companion ,
 attendant (esp. of a god) , RamatUp. îMBh. îSus3r. (úpl. attendance ,
 retinue îHariv. îBhP. îLalit.)
 .; a member of an assembly , spectator îPrasannar.
 .; ún. a text-book received by any partic. grammatical school (a N.
 given to the Pra1tis3a1khyas) îNir. i , 17
 .; N. of úwk.
 .{pArSadaTikA}3{pArSada--TikA} úf. N. of úwk.
 .{pArSadatA}3{pArSada--tA} úf. the office of an attendant (esp. of the
 attñattendant of a god) îBhP.
 .{pArSadapariziSTa}3{pArSada--pariziSTa} ún.
 .{pArSadavRtti}3{pArSada--vRtti} úf.
 .{pArSadavyAkhyA}3{pArSada--vyAkhyA} úf. N. of úwks. _
 .{pArSadaka}2{pArSadaka} úv.l. for {pAriSadaka} úg. {kulA1A7di}.
 .{pArSadIya}3{pArSaódiya} úmf. conformable to the received text-book of
 any úpartic. grammatical school îRPra1t.
 .{pArSadya}3{pArSaódyA} úm. = {pArtSadya} , a member of an assembly ,
 assessor
 .; m.pl.= {pArSada} úpl. îL. _
 .{pArSika}1{pArSika} úm. metron. of ({A}), úf. N. of a woman , úg.
 {zivA7di}. _
 .{pArSikya}2{pArSikya} ún. (fr. {parSika}), úg. {-purohitA7di}. _
 .{pArSI}1{pArSI} (?), úf. dung îL. _
 .{pArSTika}1{pArSTika} úw.r. for {pArSThika}. _
 .{pArSTeya}1{pA4rSTeya} úmf({I})n , (fr. {pRSTi}) being within the
 ribs îAV. _
 .{pArSThika}1{pArSThika} úmf. being after the manner of the Pr2isht2hya
 (Shad2-aha) îS3rS. _

.{pArSNI}1{pA4rSNI} úf. (îL. also m.
 .; rarely {pArSNI} , f.
 .; fr. ú {pRS} ? cf. îUn2. iv , 52 îSch.) the heel îRV. &c. &c.
 .; the extremity of the fore-axle to which the outside horses of a
 four-horse chariot are attached (the two inner horses being harnessed to
 the {dhur} , or chariot-pole) îMBh.
 .; the rear of an army ({øNim} ú {grah} with úgen. , ÷to attack in the
 rear) îMBh. îHariv. îKa1v.
 .; the back îW.
 .; a kick îib.
 .; enquiry , asking îib.
 .; a foolish or licentious woman îL.
 .; N. of a plant (= {kuntI} or {kumbhI}) îL.
 .{pArSNikSeman}3{pA4rSNI--kSeman} úm. N. of a divinity îMBh.
 .{pArSNiga}3{pA4rSNI--ga} úmf. following a person's heels or the rear
 of an army îL.
 .{pArSNigraha}3{pA4rSNI--graha} úmf. seizing or threatening from behind
 îBhP.
 .; úm. a follower , either an ally who supports or an enemy who attacks
 the rear of a king îMW.
 .{pArSNigrahaNa}3{pA4rSNI--grahaNa} ún. attacking or threatening an
 enemy in the rear îMBh.
 .{pArSNigrAha}3{pA4rSNI--grAha} úmf. attacking in the rear
 .; `` heel-catcher `` , an enemy in the rear or a commander in the rear
 of an army (applied also to hostile planets) îMn. îMBh. &c.
 .{pArSNighAta}3{pA4rSNI--ghAta} úm. a kick with the heels îKatha1s.
 .{pArSNitra}3{pA4rSNI--tra} ún. a rear-guard reserve îL.
 .{pArSNiprahAra}3{pA4rSNI--prahAra} úm. = {-ghAta} îKatha1s.
 .{pArSNiyantR}3{pA4rSNI--yantR} úm. a charioteer who drives side-horse
 îMBh.
 .{pArSNivAh}3{pA4rSNI--vA8h} orð úm. `` drawing (úí.e. harnessed to) the
 extremities of the axle-tree ``
 .{pArSNivalha}3{pA4rSNI--valha} úm. `` drawing (úí.e. harnessed to) the
 extremities of the axle-tree ``
 .; an outside horse îMBh.
 .{pArSNisArathi}3{pA4rSNI--sArathi} úm. údu. the two charioteers who
 drive the outside horses (cf. prec.) îMBh.
 .{parSNyabhighAta}3{parSNy-abhighAta} m: {-øNi-ghAta} îKatha1s. _
 .{pArSNiIla}2{pArSNiIla} úmf. úg. {sidhmA7di}. _
 .{pArSNuvi}2{pArSNuvi} (!), úm. a patron. îCat. _
 .{pA1}1{pA1} úcl. 10. úP. (îDha1tup. xxxii , 69) {pAlayati} ({øte}
 .; also regarded as Caus. of ú2. {pA} [îPa1n2. 7-3 , 37 îVa1r1t. 2 ,
 {pat}.] , but rather úNom. of {pAla} below
 .; p. úP. {pAlayat} úA1. {ølayAna}
 .; úpf. {ølayAm@Asa}
 .; úaor. {apIpalat}) , ÷to watch , guard , protect , defend , rule ,

govern
.; ÷to keep , maintain , observe (a promise or vow) îAV. îMn. îMBh.
îKa1v. &c. _
.{pAla}2{pAla} úm. (úifc. úf. {A}) a guard , protector , keeper îR.
îHariv.
.; a herdsman îMn. îGaut. îYa1jn5. îMBh.
.; protector of the earth , king. prince îBhP.
.; (also ún.) a spitting spittoon (as `` recipient "" ?) îL.
.; N. of a serpent-demon of the race of Va1suki îMBh.
.; of a prince îCat.
.; (with {bhatTa}) N. of an author îib.
.; ({I}) , úf. a herdsman's wife îMBh. v , 3608
.; an oblong pond (as `` receptacle "" of water?) îVar. (cf. {pAli}).
.{pAlakavirAja}3{pAla--kavi-rAja} úm. N. of a poet îCat. (cf.
{zrI-kø-rø}).
.{pAlakAvya}3{pAla--kAvya} ún. N. of a poem îCat. (úw.r. for {økApya}?)
.; cf. below).
.{pAlaghna}3{pAla--ghna} úm. a mushroom îL.
.{pAlavaNIj}3{pAla--vaNIj} úw.r. for {pAna-vø}. _
.{pAlaka}2{pAlaka} úmf({ikA})n. guarding , protecting , nourishing îW.
.; úm. a guardian , protector îMBh. ({ikA} úf.)
.; a foster-father îRa1jat.
.; a prince , ruler , sovereign îib. îBhP. [623,1]
.; a world-protector (= {loka-pø}) îKa1m.
.; a horse-keeper , groom îL.
.; a maintainer , observer îMa1rkP.
.; a species of plant with a poisonous bulb îSus3r.
.; Plumbago Zeylanica îL.
.; a horse îL.
.; N. of sev. princes îMr2icch. îKatha1s. îPur.
.; ún. a spittoon îGal. (cf. {pAla} above).
.{pAlakagotra}3{pAlaka--gotra} ún. the family or tribe of one's adoptive
parents îMW.
.{pAlakAkhyA}3{pAlakA7khyA} úf. N. of the mother of Pa1laka1pya (below).
_ _
.{pAlana}2{pAlana} úmf({I})n. guarding , nourishing ({ønI@jananI} úf.
a foster-mother) îMa1rkP.
.; ún. the act of guarding , protecting , nourishing , defending îMn.
îMBh. &c.
.; maintaining , keeping , observing îMBh. îKa1v. &c.
.; the milk of a cow that has recently calved îL. ({-karman} ún.
superintendence îS3ak.
.; {-vRtti} úf. a úpartic. manner of subsistence îBaudh.)
.{pAlanIya}3{pAólanIya} úmf({I})n. to be guarded or protected or maintained
or observed îMBh. {ølayitR} úmf({I})n. protecting , cherishing
.; a protector or guardian îKaus3. îMBh. îKa1v. &c.

.{pAli}3{pAóli} úm. (prob.) a protector , ruler (cf. {go-pAli} and
{prajA-pø}).
.{pAlita}3{pAólita} úmf({I})n. guarded , protected , cherished , nourished
îMBh. îR. &c.
.; úm. Trophis Aspera îL.
.; N. of a prince (son of Para1-jit or Para1-vr2it) îHariv. îPur. (úv.l.
{palita})
.; of a poet îCat.
.; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.{pAlin}3{pAólin} úmf({I})n. protecting , guarding , keeping îS3ukas. îBhP.
.; úm. (úifc.) a ruler , king of. îBhP.
.; N. of a son of Pr2ithu îHariv.
.; ({inI}) , úf. Ficus Heterophylla îL.
.{pAlIvrata}3{pAóII-vrata} ún. a úpartic. observance îCat.
.{pAleya}3{pAóleya} úmf({I})n. (fr. {pAla}) , úg. {saMkAZA7di}. {øIya}
úmf({I})n. = {ølanIya} îMBh. îKatha1s.
.; being under any one's (úgen.) protection or guardianship îRa1jat. _
.{pAlakApya}1{pAlakApya} úm. N. of an ancient sage or Muni (= {kareNu-bhU}
or = {dhanvan-tari}) îL.
.; of an author îCat.
.; ún. N. of his úwk. (cf. {pAlakAvya} above). _
.{pAlakka}1{pAlakka} úm. or ún. N. of a country îInscr. _
.{pAlakya}1{pAlakya} úf. Beta Bengalensis îCar. _
.{pAlaGka}1{pAlaGka} (only îL.) , úm. Boswellia Thurifera
.; a species of bird
.; úm. and ({I}) , úf. Beta Bengalensis (also {økikA} îBhpr.)
.; ({I}) , úf. gum olibanum , incense îL. _
.{pAlaGkya}2{pAlaGkya} ún. and ({A}) , úf. incense îSus3r.
.; Beta Bengalensis îBhpr. _
.{pAlaGgin}1{pAlaGgin} úm. pl N. of a school called after a disciple of
Vais3ampa1yana îPa1n2. 4-3 , 104 îSch. _
.{pAlada}1{pAlada} úmf({I})n. (fr. {pala-da}) , Pa1n iv 2 , 110. _
.{pAlala}1{pAlala} úmf({I})n. (fr. {palala}) made of powdered sesamum
seed îSus3r. _
.{pAlavi}1{pAlavi} úf. a kind of vessel îHariv. _
.{pAlahAri}1{pAlahAri} úm. (úpatr. fr. {palahara}?) N. of a man
îRa1jat. _
.{pAlAgala}1{pAlAgala4} úm. a runner , messenger (according to others ``
a bearer of false tidings "") îS3Br. îKa1tyS3r. îSch.
.; ({I}) , úf. the fourth and least respected wife of a prince îib. _
.{pAlAza}1{pAlAza} úmf({I})n. (fr. {palAza}) coming from or belonging
to the tree Butea Frondosa , made of its wood îBr. îGr2S3rS. îMBh. &c.
.; green îVar.
.; úm. Butea Frondosa îMBh. (úm. c. for {patAza}).
.{pAlAzakarman}3{pA4lAza--karman} ún. N. of a úpartic. ceremony
îA1pGr2. îSch.

.{pAlAzakalpa}3{pA4lAza--kalpa} andð úm. N. of úwks.
 .{pAlAzavidhi}3{pA4lAza--vidhi} úm. N. of úwks.
 .{pAlAzakhaNDa}3{pA4lAza--khaNDa} andð úm. N. of Magadha îL.
 .{pAlAzaSaNDa}3{pA4lAza--SaNDa} úm. N. of Magadha îL. _
 .{pAlazaka}2{pAlazaka} úmfn. (fr. {palAza}), úg. {varAhA7di}. _
 .{pAlAzi}2{pAlAzi} úm. (úpatr. fr. {palAza}) îPravar. _
 .{pAli}1{pAli} úf. (in most meanings and úifc. úf. also î1 [cf. under {pAla}])
 .; according to îUn2. iv , 529 îSch. fr. û {pal}) the tip or lobe of the ear , the outer ear îSus3r. (cf. {karNa-} and {zravaNa-pø})
 .; a boundary , limit , margin , edge îMBh. îKa1v. &c.
 .; a row , line , range îRatna7v. îSis3. îGi1t.
 .; a dam , dike , bridge îRa1jat.
 .; a pot , boiler îHParis3.
 .; a úpartic. measure of capacity (= {prastha}) îL.
 .; prescribed food , maintenance of a scholar during the period of his studies by his teacher îL.
 .; the lap , bosom îL.
 .; a circumference îL.
 .; a mark , spot îL.
 .; a louse îL.
 .; a woman with a beard îL. = {prazaMsA} îL. ({øI} úifc. to denote praise , Gan2.)
 .; = {prabedha} îL.
 .{pAlimhira}3{pAli--M-hira} úm. (úw.r. for {-hara} , `` seizing by the tip of the ear "" ?) a kind of snake îSus3r.
 .{pAlijvara}3{pAli--jvara} úm. a kind of fever îL. [623,2]
 .{pAlibhaGga}3{pAli--bhaGga} úm. bursting of a dike îRa1jat.
 .{pAlyAmaya}3{pAlyAmaya} úm. a disease of the outer ear îSus3r. _
 .{pAlika}2{pAlika} úf. (cf. under {pAla}) the tip of the ear îL.
 .; a margin , edge îL.
 .; a pot or boiler îHParis3.
 .; a cheese or butter knife îL. _
 .{pAlita}1{pAlita} ^ under û {pAl}. _
 .{pAlitya}1{pA4litya} ún. (fr. {palita}) greyness (of age) , hoariness îAV.
 .; úmfn. úg. {saMkAzA7di}. _
 .{pAlinda}1{pAlinda} úm. incense îL.
 .; Jasminum Pubescens îW.
 .; ({I}) , úf. Ichnocarpus Frutescens îSus3r. (also {øndi})
 .; = next îL. _
 .{pAlindhI}2{pAlindhI} úf. a species of Ipomoea with dark blossoms îL. _
 .{pAlisAyana}1{pAlisAyana} úm. úpatr. îPravar. _
 .{pAlIvata}1{pAlIvata} úm. a species of tree îVar. (prob. = {pArevata}). _
 .{pAlohaya}1{pAlohaya} (!) , úm. úpatr. îPravar. _

.{pAllaka}1{pAllaka} úmfn. (fr. {pallI}) , úg. {dhUmA7di}. _
 .{pAllavA}1{pAllavA} úf. (fr. {pallava} , sc. {krIDA}) a game played with twigs îL. _
 .{pAllavika}2{pAllavika} úmfn. diffusive , digressive îCar. _
 .{pAlvala}1{pAlvala} úmf({I})n. (fr. {palvala}) coming from a tank or pool îSus3r.
 .{pAlvalatIra}3{pAlvala--tIra} úmfn. (fr. {palvalatIra}) îPa1n2. 4-2 , 106 îSch. _
 .{pAva}1{pAva} úmfn. (û {pU}) only in {hiraNya-pø} , ^ q.v.
 .; úm. (in music) a úpartic. wind-instrument
 .; ({A}) , úf. ^ col. 3. _
 .{pAvaka}2{pAvaka4} úmf({A4})n. pure , clear , bright , shining îRV. îVS. îAV. (said of Agni , Su1rya and other gods , of water , day and night &c.
 .; according to native Comms. it is mostly = {sodhaka} "" , cleansing , purifying ""
 .; úm. N. of a úpartic. Agni (in the Pura1n2as said to be a son of Agni Abhima1nin and Sva1ha1 or of Autardha1na and S3ikhan2d2ini1) îTS. îTBr. îKa1tyS3r. îPur.
 .; (úifc. úf. {A}) fire or the god of fire îUp. îMBh. îKa1v. &c.
 .; N. of the number 3 (like all words for `` fire "" , because fire is of three kinds , ^ {agni}) îSu1ryas.
 .; a kind of Rishi , a saint , a person purified by religious abstraction or one who purified from sin îMBh.
 .; Prenina Spinosa îL.
 .; Plumbago Zeylanica or some other species îL.
 .; Semecarpus Anacardium îL.
 .; Carthamus Tinctoria îL.
 .; Embelia Ribes îL.
 .; ({ikA}) , úf. (in music) = {pAva}
 .; ({I}) , úf. the wife of Agni îL.
 .{pAvakavat}3{pAvaka4--vat} úmfn. containing the word or having the name {pAvaka}
 .; N. of a úpartic. Agni îAitBr. îS3rS.
 .{pAvakavarcas}3{pAvaka4--varcas} ({ka4-}) , úmfn. brightly resplendent (as Agni) îRV.
 .{pAvakavarNa}3{pAvaka4--varNa} ({øka4-}) , úmfn. of pure or brilliant aspect îib. îVS. îGaut.
 .{pAvakazocis}3{pAvaka4--zocis} ({øka7-}) , úmfn. (úvoc. {øce}) shining brightly îRV.
 .{pAvakasuta}3{pAvaka4--suta} úm. úpatr. of Su-dars3ana îMBh.
 .{pAvakAtmaja}3{pAvaka7tmaja} úm. úpatr. of Skanda îib.
 .{pAvakAraNi}3{pAvaka7raNi} úm. Premna Spinosa îL.
 .{pAvakArcis}3{pAvaka7rcis} úf. a flash of fire îMBh.
 .{pAvakAstra}3{pAvaka7stra} ún. a fiery weapon îUttarar. vi , 5/6.
 .{pAvakezvra}3{pAvake7zvra} ún. N. of a Tirtha îS3ivaP. _

.{pAvaki}2{pAvaki} úm. ``" son of Fire "" , N. of Skanda îMBh. îHariv. îR.
.; of Su-dars3ana îMBh.
.; of Vishn2u îHariv. _
.{pAvakIya}2{pAvakIya} úmfn. coming from the god of fire or relating to him îCat.
.; fiery (said of weapons) , Bilar. vii , 33 (cf. {pAvaka7stra}). _
.{pAvana}2{pAvana} úmf({I})n. purifying , purificatory
.; pure , holy îMn. îMBh. &c.
.; living on wind îNi1lak.
.; úm. a úpartic. fire îKull. on îMn.iii , 185
.; fire îL.
.; incense îL.
.; a species of Verbesina with yellow flowers îL.
.; a Siddha (ús.v.) îL.
.; N. of Vya1sa îL.
.; of one of the Vis3ve Deva1h îMBh.
.; of a son of Kr2ishn2a îBhP.
.; ({I}) , úf. Terminalia Chebula îL.
.; holy basil îL.
.; a cow îL.
.; N. of a river îMBh. îR.
.; the Ganges or the goddess Gan3gal îW.
.; ún. the act or a means of cleansing or purifying , purification , sanctification îMn. îMBh. &c.
.; penance , atonement îL.
.; watee îL.
.; cow-dung îL.
.; the seed of Elaeocarpus Ganitrus (of which rosaries are made) îL.
.; Costus Speciosus îL.
.; a sectarial mark îL.
.; = {adhyAsa} îL.
.{pAvanatva}3{pAvana--tva} ún. the property of cleansing or purifying îSalh.
.{pAvanadhvani}3{pAvana--dhvani} úm. a conch-shell îL. _
.{pAvamAna}2{pAvamAna4} úmf({I})n. (fr. {pavamAna}) relating to Soma juice (while being purified by a strainer) or to Agni Pavama1na îTS. îAV. îTa1n2d2Br. îGobh.
.; úm. úpl. the authors of the Pa1vama1ni1 hymns or verses îS3a1n3khGr2.
.; ({II4-}) , úf. úsg. or úpl. N. of úpartic. hymns (esp. those of îRV. ix îAV. xix , 71 &c.) îBr. îGr2S3rS. îMn. &c. (also {ømAna} , m.)
.; ún. N. of sev. Sa1mans îA1rshBr. _
.{pAvita}2{pAvita} úmfn. (fr. û {pU} , Caus.) cleansed , purified îMn. îMBh. &c. _
.{pAvitra}2{pAvitra} ún. a kind of metre îCol. (úw.r. for {pavø}?).
[623,3]

.{pAvitrAyaNa}3{pAvitrAyaNa} úm. úpatr. fr. {pavitra} , úg. {azvA7di}.
_ _
.{pAvitrya}2{pAvitrya} ún. purity îSin6ha7s. _
.{pAvinI}2{pAvinI} úf. (prob.) úw.r. for {pAvanI} îMBh. iii , 10543. _
.{pAvya}2{pAvya} úmfn. to be cleansed or purified îBhat2t2. _
.{pAvan}1{pAvan}1. 2 - under û1. 3. {pA}. _
.{pAvara}1{pAvara} úm. or ún. the die or side of a die which is marked with 2 dots or points (prob. corrupted fr. {dvA-para}) îMr2icch. ii , 8. _
.{pAvaSTurikeya}1{pAvaSTurikeya} úm. úpatr. fr. {pavaSTurika} úg. {zubhrA7di}. _
.{pAvA}1{pAvA} úf. N. of a city near Ra1ja-gr2iha îBuddh.
.{pAvA-purI}3{pAvA--purI} úf. úid. îib. (also written {pa1pa1-pø}). _
.{pAvindAyana}1{pAvindAyana} úm. metron. fr. {pavindA} úg. {azvA7di} (îKa1s3.) _
.{pAvIrava}1{pA4vIrava} úmf({I})n. (fr. {pavIru}) proceeding from or relating to the thunderbolt
.; ({I}) , úf. (with or sc. {kanyA}) , ``" daughter of lightning "" , the noise of thunder îRV. _
.{pAza}1{pA4za} úm. (once ún. úifc. úf. {A}
.; fr. û3. {paz}) a snare , trap , noose , tie , bond , cord , chain , fetter (úlit. and , úfig.) îRV. &c. &c.
.; (esp.) the noose as attribute of Siva or Yama îRTL. 81 ; 290
.; (with Jainas) anything that binds or fetters the soul , úi.e. the outer world , nature îSarvad. (cf. also îRTL. 89)
.; selvage , edge , border (of anything woven) , S3ríGr2S.
.; a die , dice îMBh.
.; (in astrol.) a úpartic. constellation
.; (úifc. it expresses either contempt úe.g. {chattra-pø} , a shabby umbrella "" , or Oadmiration úe.g. {karNa-pø} , ``" a beautiful ear ""
.; after a word signifying , hair "" abundance , quantity úe.g. {keza-pø} , ``" a mass of hair ""
.; ({I}) , úf. a rope , fetter îSis3. xviii , 57 (cf. also 2. {pAzI}).
.{pAzakaNTha}3{pA4za--kaNTha} úmfn. having a noose round the neck îKatha1s.
.{pAzakapAlin}3{pA4za--kapAlin} úmfn. having a noose and a skull îHParis3.
.{pAzakrIDA}3{pA4za--krIDA} úf. ``" dice-play "" , gambling îSin3ha1s.
.{pAzajAla}3{pA4za--jAla} ún. the outer world conceived as a net (cf. above) îSarvad.
.{pAzatva}3{pA4za--tva} ún. the state or condition of the outer world or nature îib.
.{pAzadyumna}3{pA4za--dyumna} ({pA4ta-}) , úm. N. of a man îRV.
.{pAzadhara}3{pA4za--dhara} úm. ``" holding a noose "" , N. of Varun2a îHariv.

.{pAzapANi}3{pA4za--pANi} úm. " nñoose in hand ", úid. îShad2vBr.
 .{pAzabaddha}3{pA4za--baddha} úmfn. noosed , snared , caught , bound îW.
 .{pAzabandha}3{pA4za--bandha} úm. a noose , snare , halter , net îHit.
 .{pAzabandhaka}3{pA4za--bandhaka} úm. a bird-catcher îPan5c.
 .{pAzabandhana}3{pA4za--bandhana} ún. a snare , fetter îBhP.
 .; úmfn. hanging in a snãsnare îKatha1s.
 .{pAzabhRt}3{pA4za--bhRt} úm. = {-dhara} îVar. îRagh.
 .{pAzarajju}3{pA4za--rajju} úf. a fetter , rope îKatha1s.
 .{pAzavat}3{pA4za--vat} úmfn. having or possessing a noose (as Varun2a) îMBh.
 .{pAzahasta}3{pA4za--hasta} úmfn. nñoose in hand VP ún. N. of Yama îKatha1s.
 .{pAzAnta}3{pAZA7nta} úm. the back of a garment (opp. to {dazA}) îVar.
 .{pAzAbhidhAnA}3{pAZA7bhidhAnA} úf. N. of the 12th day of a half-month îHcat. _
 .{pAzaka}2{pAzaka} úm. a snare , trap , noose (úifc.
 .; cf. {kaNTha-} , {daNDa-})
 .; a die îHParis3.
 .; ({ikA}) , úf. a strap of leather on a plough îKr2ishis.
 .{pAzakakevalI}3{pAzaka--kevalI} úf. N. of úwk. (also spelled {pAzAkevalI} or {pAzaka-kerallI}).
 .{pAzakapITha}3{pAzaka--pITha} úm. or ún. a gaming-table îMr2icch. _
 .{pAzaya}2{pAzaya} úNom.P. {øzayati} , to bind îNir. iv , 2 îDha1tup. xxxiii , 45. _
 .{pAzAya}2{pAzAya} úNom. úA1. {øyate} , to become a rope îKa1v. _
 .{pAzika}2{pAzika} úm. one who snares animals , a birdcatcher îVar.
 .; N. of a man îRa1jat.
 .; ({A}) , úf. " under {pAzaka} . _
 .{pAzita}2{pAzita} úmfn. tied , fettered , bound , snared îDas3. îAgP. _
 .{pAzin}2{pAzi4n} úmfn. having a net or noose , laying snares
 .; úm. a bird-catcher , trapper îA1past.
 .; N. of Varun2a îMBh. îHariv.
 .; of Yama îRTL. 290
 .; of a son of Dhr2ita-ra1shira îMBh. _
 .{pAzila}2{pAzila} úmfn. (fr. {pAza}) , úg. {kAzA7di} . _
 .{pAzivATa}2{pAzi-vATa} úm. úpl. N. of a people îMBh. _
 .{pAzyA}2{pAzyA} úf. a multitude of nooses or ropes , a net îPa1n2. 4-2 , 49. _
 .{pAzava}1{pAzava} úmf({I})n. (fr. {pazu}) derived from or belonging to cattle or animals (with {mAMsa} ún. aññanimals food) îKaus3. îVet. îSus3r.
 .; ún. a flock , herd îW.
 .{pAzavapAlana}3{pAzava--pAlana} ún. " nourishing flocks " , pasturage or meadow grass îL.
 .{pAzavamata}3{pAzava--mata} ún. an erroneous doctrine îHariv. _
 .{pAzuka}2{pAzuka} úmf({I})n. relating to cattle (esp. to the

sacrificial animal) îS3rS. (cf. Pan , iv , 3 , 72).
 .{pAzukacAturmAsya}3{pAzuka--cAturmAsya} ún. N. of úwk.
 .{pAzukAdiprayoga}3{pAzuka7di-prayoga} úm. N. of ch. of Sa1yan2a's Yajn5a-tantra -sudha1-nidhi. _
 .{pAzupata}2{pAzupata} úmf({I})n. relating or sacred to or coming from S3iva Pas3u-pati îMBh. îKa1v. &c.
 .; úm. a follower or worshipper of SñS3iva PñPas3u-pati îKatha1s. îRa1jat. (cf. îRTL. 59) [624,1]
 .; Agati Grandiflora îL.
 .; Getonia Floribunda îL.
 .; ún. = {-jJAna} îMBh. N. of a celebrated weapon given by Siva to Arjuna îMBh. iii , 1650 &c.
 .; of a place sacred to S3iva Pas3u-pati îCat.
 .{pAzupatajJAna}3{pAzupata--jJAna} ún. the doctrine of the Pa1s3upatas îCat.
 .{pAzupatabrahmopaniSad}3{pAzupata--brahmo7paniSad} úf. N. of an îUp.
 .{pAzupatayoga}3{pAzupata--yoga} úm. the system of the pñplace îSarvad.
 .; {-prakaraNa} ún. {-vidhi} úm. N. of úwks.
 .{pAzupatavrata}3{pAzupata--vrata} ún. = {-yoga} îMBh.
 .; N. of the 40th Paris3. of îAV.
 .; {-vivaraNa} ún. N. of a ch. of îLin3gaP.
 .{pAzupatavratin}3{pAzupata--vratin} úm. a follower of Siva Pas3u-pati
 .; {øti-viza} úmfn. wearing the dress of a fñfollower of SñSiva PñPas3u-pati îRa1jat.
 .{pAzupatazAstra}3{pAzupata--zAstra} ún. {-jJAna} îSarvad.
 .{pAzupatAstra}3{pAzupatA7stra} ún. S3iva's trident îMBh.
 .{pAzupatopaniSad}3{pAzupato7paniSad} úf. N. of an îUp. _
 .{pAzupalya}2{pAzupalya} ún. (fr. {pazu-pAla}) the breeding and rearing of cattle îYa1jn5. îMBh. &c. _
 .{pAzubandhaka}2{pAzubandhaka} úmf({ikA})n. and {øbandhika} úmf({I})n. (fr. {pazu-bandha}) relating to the slaughter of a sacrificial animal. _
 .{pAzI}1{pAzI}2 úf. (for 1. " under {pAza}) a stone îKaus3. 83 ; 85 (úv.l. {pa4sI}
 .; cf. {pASa4Na} , {pASI}). _
 .{pAzcAttya}1{pAzcAttya} or {pAzcAtya} úmf({A}) ún. (fr. {pazcAt} or {pazcA}) hinder , western , posterior , last îMBh. îR. îPan5c.
 .{pAzcAttyanirayAmRta}3{pAzcAttya--nirayA7mRta} ún. N. of úwk.
 .{pAzcAttyabhAga}3{pAzcAttya--bhAga} úm. the hinder part (of a needle , úi.e. its eye) îS3a1rn3gP.
 .{pAzcAttyarAtri}3{pAzcAttya--rAtri} (only {au} úind.) , towards the end of the night îKatha7rn2.
 .{pAzcAtyAkarasambhava}3{pAzcAtyA7karasambhava} ún. a species of salt coming from the West (= {romaka}) îL. _
 .{pASaka}1{pASaka} úm. an ornament for the feet îBrahmaP. _
 .{pASaNDa}1{pASaNDa} úmf({I})n. (wrongly spelt {pAkhaNDa}) heretical ,

impious îMBh. îPur.

.; úm. a heretic , hypocrite , impostor , any one who falsely assumes the characteristics of an orthodox Hindu1 , a Jaina , Buddhist îib. &c.

.; úm. or ún. false doctrine , heresy îMn. îBhP.

.{pASaNDakhaNDana}3{pASaNDa--khaNDana} ún. N. of úwk.

.{pASaNDacapeTika}3{pASaNDa--capeTika} úf. N. of úwk.

.{pASaNDatA}3{pASaNDa--tA} úf. heresy , heterodoxy , Inscr

.{pASaNDadalana}3{pASaNDa--dalana} ún.

.{pASaNDamukhacapeTika}3{pASaNDa--mukha-capeTika} úf.

.{pASaNDamukhamardana}3{pASaNDa--mukhamardana} ún. N. of úwks.

.{pASaNDaviDambana}3{pASaNDa--viDambana} ún. N. of a comedy.

.{pASaNDastha}3{pASaNDa--stha} úmf. addicted to heresy , belonging to an heretical sect îMn. ix , 225.

.{pASaNsycapetika}3{pASaNsya-capeTika} úf. = {øda-mukha-capetika}. _

.{pASANDaka}2{pASANDaka} orð (îL.) ,

.{pASANDika}3{pASANóDika} (îL.) ,

.{pASANDin}3{pASANóDin} (îMn. îYa1jn5. &c.) , úm. a heretic (cf. îIW. 219 ; 299). _

.{pASANDa}2{pASANDa}

.{pASANDin}3{pASANóDin} úv.l. for {pA7SaNDa} , {øDin}. _

.{pASANDya}2{pASANDya} ún. heresy îYa1jn5. _

.{pASANA}1{pASANA} úm. (úifc. úf. {A}

.; according to îUn2. ii , 90 îSch. fr. û {paS}

.; cf. {pAZI}) a stone îBr. îMBh. &c.

.; ({I}) , úf. a small stone used as a weight îL.

.; a spear îA.

.{pASANagardabha}3{pASANA--gardabha} úm. a hard swelling on the maxillary joint îSus3r.

.{pASANaghAtadAyin}3{pASANA--ghAta-dAyin} úmf. throwing or striking with a stone îKatha1s.

.{pASANacaturdazI}3{pASANA--caturdazI} úf. the 14th day in the light half of the month Ma1rgas3i1rsha (on which a festival of Gauri1 is celebrated , when cakes made of rice and shaped like large pebbles are eaten) îBhavP.

.{pASANacayanibaddha}3{pASANA--caya-nibaddha} úmf. surrounded with a coping of stone (as a well) îPan5c.

.{pASANadAraka}3{pASANA--dAraka} orð úm. a stone-cutter's chisel îL.

.{pASANadAraNa}3{pASANA--dAraNa} úm. a stone-cutter's chisel îL.

.{pASANabheda}3{pASANA--bheda} úm. Plectranthus Scutellarioides îCar.

.; {-rasa} úm. its juice îRasar.

.{pASANabhedaka}3{pASANA--bhedaka} úm. = {bheda} îBhpr.

.{pASANabhedana}3{pASANA--bhedana} úm. úid. or Lycopodium Imbricatum îL.

.{pASANabhedin}3{pASANA--bhedin} úm. úid. or Coleus Aniboinicus îL.

.{pASANamaya}3{pASANA--maya} úmf({I})n. consisting or made of stone îKull.

.{pASANavajrakarasa}3{pASANA--vajraka-rasa} úm. a partic. medicinal

preparation îRasar.

.{pASANazila}3{pASANA--zila} úf. a flat stone îSin6ha7s

.{pASANasaMdhi}3{pASANA--saMdhi} úm. a cave or chasm in a rock îL.

.{pASANasetubandha}3{pASANA--setu-bandha} úm. a barrier or dam of stone îRa1jat.

.{pASANahRdaya}3{pASANA--hRdaya} úmf. stone-hearted , cruel îMW. _

.{pASi}2{pASi} úf. = {silA} , a stone or = {zakti} , a spear îSa1y. on

îRV. i , 56 , 6 (cf. 2. {pAZI}). _

.{pASya}2{pASya4} ún. úpl. stones , a rampart of stones îRV.

.; údu. the two stones for pressing the Soma îib. _

.{pASThauha}1{pASThauha} ún. (fr. {paSTha-vAh}) N. of a Sa1man îBr. îLa1t2y. _

.{pAsa}1{pAsa} úm. úv.l. for {yAsa}

.; ({I}) , úf. úv.l. for {pAZI}. _

.{pAstya}1{pAstya4} úmf. belonging to a house , domestic

.; ún. (?) household îRV. iv , 21 , 6. _

.{pAhaNapura}1{pAhaNa-pura} ún. N. of a place îRomakas. _

.{pAhADika}1{pAhADika} and {pAhidA} , úf. (in music) N. of Ra1gin2i1s (cf. {pahADI}). [624,2] _

.{pAhAta}1{pAhAta} úm. the Indian mulberry tree , Morus IndicaDir (= {brahma-dAru}) îL. _

.{pi}1{pi}1 úcl. 6. úP. {piyati} , ÷to go , move îDha1tup. xxviii , 112

(cf. ú2. {pI}). _

.{pi}1{pi}2 ^ under {api}. _

.{piMz}1{piMz} and {piMS} , ^ û {piz} and {piS}. _

.{piMs}1{piMs} úcl. 1. 10. {piMsati} , {øsayati} , ÷to speak

.; ÷to shine îDha1tup. xxxiii , 89. _

.{pika}1{pika4} úm. the Indian cuckoo , Cuculus Indicus îVS. îKa1v. &c.

.; ({I}) , úf. a female cuckoo îKatha1s.

.{pikanikara}3{pika4--nikara} úm. a pseudonym of a poet îCat.

.{pikapriya}3{pika4--priya} úf. `` dear to the cuckoo '' , a species of Jambu1 îL.

.{pikabaudhu}3{pika4--baudhu} úm. cñcuckoo's friend '' , the mango tree îL.

.{pikabAdhava}3{pika4--bAdhava} úm. `` id. '' , the spring îL.

.{pikabhakSA}3{pika4--bhakSA} úf. `` cñcuckoo's food '' = {bhUmi-jambu} îL.

.{pikarAga}3{pika4--rAga} andð úm. `` cñcuckoo's favourite '' , the mango tree îL.

.{pikavallabha}3{pika4--vallabha} úm. `` cñcuckoo's favourite '' , the mango tree îL.

.{pikasvarA}3{pika4--svarA} úf. cñcuckoo's note '' , N. of a Sura7n3gana1 , Sinha7s.

.{pikAkSa}3{pika7kSa} ún. `` cñcuckoo's eye '' , = {rocanI} îL.

.{pikAGga}3{pika7Gga} úm. cñcuckoo-shaped '' , a úpartic. bird îL.

.{pikAnanda}3{pika7nanda} úm. `` cñcuckoo's joy '' , the spring îL.

.{pikēkSaNA}3{pikē7kSaNA} úf. cīcuckoo's eye "", Asteracantha Longifolia îL. _
 .{pikka}1{pikka} úm. an elephant 20 years old (= {vikka}), any young elñelephant îL.
 .; ({A}), úf. a collection or string of 13 pearls weighing a Dharan2a îVarBr2S. lxxxii, 17 (cf. {picca}). _
 .{piGga}1{piGga} {piGgara}, {piGgala}, ^ under û{piJj}, col. 3. _
 .{picaNda}1{picaNda} úm. ún. the belly or abdomen îL.
 .; úm. a úpartic. part or limb of an animal îL.
 .{picaNDaka}3{picaNóDaka} úmfn. = {øde@kuzalaH} úg. {AkarSA7di} .; ({i4ka}), úf. the calf of the leg or the instep îL.
 .{picaNDika}3{picaNóDika}
 .{picaNDin}3{picaNóDin} (úg. {tundA7di}),
 .{picaNDila}3{picaNóDila} (îKa1s3i1Kh.), úmfn. big-bellied, corpulent.
 _
 .{piciNda}2{piciNda} úm. = {picaNda} îL.
 .; {-vat} úmfn. corpulent îL.
 .{piciNDika}3{piciNóDika} úf.
 .{piciNDila}3{piciNDila} úmfn. = {picaNDika}, {øDila}. _
 .{picila}1{picila} úm. an elephant îGal. _
 .{picu}1{picu} úm. cotton îCar.
 .; Vangueria Spinosa îSus3r.
 .; a sort of grain îL.
 .; a Karsha or weight of 2 Tolas îSus3r.
 .; a kind of leprosy îL.
 .; N. of Bhairava or of one of his 8 faces îL.
 .; of an Asura îL.
 .{picutUla}3{picu--tUla} ún. cotton îL.
 .{picumanda}3{picu--manda} orð úm. the Nimb tree, Azadirachta Indica îL.
 .{picumarda}3{picu--marda} úm. the Nimb tree, Azadirachta Indica îL.
 .{picuvaktra}3{picu--vaktra} úf. N. of a Yogini1 îHcat. _
 .{picavya}2{picavya} úm. the cotton plant îL. _
 .{picuka}2{picuka} úm. Vangueria Spinosa îSus3r. _
 .{picukIya}2{picukIya} úmfn. úg. {utkarA7di}. _
 .{picula}2{picula} úm. a species of tree (Barringtonia Acutangula or Tamarix Indica) îL. (cf. îIW. 423, 3)
 .; cotton îL.
 .; a kind of cormorant or sea crow îL. _
 .{picc}1{picc} úcl. 10. úP. {piccayati}, ÷to press flat, squeeze îDha1tup. xxxii, 40 (úv.l. for {pich}, ^q.v.) _
 .{piccaTa}2{piccaTa} úmfn. pressed flat, squeezed îL.
 .; úm. inflammation of the eyes, ophthalmia îL.
 .; ún. a substance pressed flat, cake (cf. {tila-pø})
 .; tin or lead îL. _
 .{piccita}2{piccita} úmfn. = {piccaTa} îSus3r. _

.{picca}1{picca} úf. a collection or string of 16 pearls weighing a Dharan2a îVarBr2S. lxxxii, 17 (úv.l. {pivA}).
 .; cf. {pikka}). _
 .{picciTa}1{picciTa} and {øTaka} úm. a species of venomous insect îSus3r. _
 .{picchorA}1{picchorA} úf. a pipe, flute îS3rS. _
 .{picchola}2{picchola} úf. úid. îib. = {oSadhi} îL. _
 .{pich}1{pich} úcl. 10. úP. {picchayati}, ÷to press flat, squeeze, expand, divide îDha1tup. xxxli, 20 (úv.l. {pice})
 .; cf. above)
 .; úcl. 6. úP. {picchati}, ÷to inflict pain, hurt îDha1tup. xxviii, 16 îVop. _
 .{piccha}2{piccha} ún. a feather of a tail (esp. of a peacock, prob. from, ún. its, being spread or expanded) îMBh. îKa1v. &c.
 .; (úpl.) the feathers of an arrow îKa1tyS3r. îSch.
 .; a tail (also úm.) îL.
 .; a wing îL.
 .; a crest îL.
 .; ({A}), úf. the scum of boiled rice and of other grain îL.
 .; the gum of Bombax Heptaphyllum îL.
 .; slimy saliva îCar.
 .; the venomous saliva of a snake îL.
 .; a multitude, mass, heap îCar.
 .; the calf of the leg îVar.
 .; a sheath or cover îL.
 .; the areca-nut îL.
 .; a row or line îL.
 .; a diseased affection of a horse's feet îL.
 .; Dalbergia Sissoo îL.
 .; = {mocA} and {picchila} îL.
 .; armour, a sort of cuirass îL.
 .{picchabANA}3{piccha--bANA} úm. ``" arrow feathered "", a hawk îL.
 .{picchalatikA}3{piccha--latikA} úf. a tail-feather îBa1lar.
 .{picchavat}3{piccha--vat} úmfn. having a tail, tailed îW.
 .{picchAsrAva}3{picchA7srAva} úm. slimy saliva îCar. [624,3]
 .{pitcchaka}3{pitchaka} úm. or ún. a tail-feather îCat. (cf. {citra-pø})
 .; ({ikA}), úf. a bunch of peacock's tailfeathers (used by conjurors) îRatna7v. _
 .{picchana}2{picchana} ún. pressing flat, squeezing îCar. _
 .{picchala}2{picchala} úmfn. slimy, slippery, smeary îMBh. îKa1d. (úv.l. {picchila})
 .; úm. N. of a Na1ga of the race of Va1suki îMBh.
 .; ({A}), úf. N. of sev. plants (Dalbergia Sissoo, Bombax Heptaphyllum &c.) îL.
 .; of a river îMBh. (úv.l. {pitchilA}).

.{picchaladala}3{picchala--dala} úf. Zizyphus Jujuba îL.
 .{picchaLAGga}3{picchala7Gga} úm. Pimelodus Gagara (= {gargara}) îGal.
 —
 .{picchitika}2{picchitika} (!) , úf. Dalbergia Sissoo îL. (úw.r. for {picchilika}?). _
 .{picchila}2{picchila} úmf({A})n. slimy , lubricous , slippery , smeary (opp. to {vizada}) îMBh. îSus3r. ({-tva} ún.) , &c.
 .; having a tail îW.
 .; úm. Cordia Latifolia îL.
 .; Tamarix Indica îL.
 .; ({A}) , úf. N "" of a river îMBh. (úv.l. {picchala})
 .; of sev. trees and other plants (Dalbergia Sissoo , Bombax Heptaphyllum , Basella Lucida or Rubra , a kind of grass &c.) îL.
 .{picchilacchada}3{picchila--cchada} úf. Basella Cordifolia îL.
 .{picchilatvac}3{picchila--tvac} úm. Grewia Elastica îL.
 .; an orange tree or orange-peel îL.
 .{picchilabIja}3{picchila--bIja} ún. the fruit of Dillenia Indica îL.
 .{picchilasAra}3{picchila--sAra} úm. the gum of Bombax Heptaphyllum îL.
 .{picchilAtantra}3{picchilA-tantra} ún. N. of a Tantra. _
 .{picchilaka}2{picchilaka} úm. Grewia Elastica îL. _
 .{picchilIkR}2{picchilI-ûkR} to make slippery or smeary îKa1d. _
 .{piJcha}2{piJcha} ún. a wing (= {piccha}) îL. _
 .{pijavana}1{pijavana} úm. N. of a man îNir. ii , 24 (cf. {pajavana}).
 —
 .{pijUla}1{pijUla} úm. N. of a man , úg. {azvAdi}. _
 .{piJcadeva}1{piJca-deva} úm. N. of a man îRa1jat. _
 .{piJj}1{piJj} úcl. 2. úA1. {piGkte} , ÷to tinge , dye , paint îDha1tup. xxiv , 18 ; 20
 .; ÷to join îib. (cf. û {pRc})
 .; ÷to sound îib.
 .; ÷to adore îib. îVop.
 .; cl.10. úP. {piJjayati} , ÷to kill
 .; ÷to be strong
 .; ÷to give or to take (?)
 .; ÷to dwell îDha1tup. xxxii , 31
 .; ÷to shine
 .; ÷to speak , xxxiii , 84
 .; ÷to emit a sound îNir. iii , 18. [Cf. Lat. ¶{pingo}] _
 .{piGga}2{piGga} úmf({A})n. yellow , reddish-brown , tawny îMBh. îKa1v. &c. (cf. úg. {kaDArA7di})
 .; úm. yellow (the colour) îL.
 .; a buffalo îL.: a mouse îL.
 .; N. of one of the sun's attendants îL.
 .; of a man îA1s3vS3r. (cf. {paiGgi} , {øgin})
 .; ({piGga4} , in one place {pi4nga}) , N. of a kind of divine being (?) îAV. viii , 6 , 6 ; 18 &c.

.; ({pi4nga}) , úf. a bow-string îRV. viii , 58 , 9 (îSa1y.
 .; cf. {piGgala-jya})
 .; a kind of yellow pigment (cf. {go-rocana})
 .; the stalk of Ferula Asa Foetida îL.
 .; turmeric , Indian saffron îL.
 .; bamboo manna îW.
 .; N. of a woman îMBh.
 .; of Durgal îW.
 .; a tubular vessel of the human body which according to the Yoga system is the channel of respiration and circulation for one side îib.
 .; ({I}) , úf. Mimosa Suma îib.
 .; ún. orpiment îL.
 .; a young animal îMW.
 .{piGgakapiza}3{piGga--kapiza} úf. `` reddish-brown "" , a species of cockroach îL.
 .{piGgacakSus}3{piGga--cakSus} úm. `` yellow-eyed "" , a crab îL.
 .{piGgajaTa}3{piGga--jaTa} úm. `` having yñyellow-braided hair "" , N. of S3iva îL.
 .{piGgatIrtha}3{piGga--tIrtha} ún. N. of a Tirtha îMBh.
 .{piGgadanta}3{piGga--danta} úm. `` yñyellow-toothed "" , N. of a man îKatha1s.
 .{piGgadRz}3{piGga--dRz} úm. `` yñyellow-eyed "" , N. of S3iva îGal.
 .{piGgadeha}3{piGga--deha} úm. `` yñyellow-bodied "" , úid. îS3ivag.
 .{piGgamUla}3{piGga--mUla} m "" , having a reddish root "" , a carrot îL.
 .{piGgalocana}3{piGga--locana} úmf. having rñroot-brown eyes îVar.
 .{piGgavarNavatI}3{piGga--varNavatI} úf. turmeric îL.
 .{piGgasAra}3{piGga--sAra} úm. yellow orpiment îL.
 .{piGgasphaTika}3{piGga--sphaTika} úm. `` yñyellow-crystal "" , a kind of gem îL.
 .{piGgAkSa}3{piGga7kSa4} úmf({i})n. = {øga-locana} îVS. îS3Br. &c.
 .; úm. an ape îR.
 .; N. of Agni îMBh.
 .; of s3iva îL.
 .; of a Rakshas îCat.
 .; of a Daitya îKatha1s.
 .; of a wild man îKa1s3i1Kh.
 .; of a bird (one of the 4 sons of Dron2a) îMa1rkP.
 .; ({I}) , úf. N. of a deity presiding over families îCat.
 .; of one of Skanda's attendant Ma1tr2is îMBh.
 .{piGgAsya}3{piGga7sya} úm. `` tawny-faced "" , a species of fish , Pilemodius Pangasius îL.
 .{piGgekSaNa}3{piGge7kSaNa} úmf. = {øga-locana} îVar.
 .; N. of S3iva îL.
 .{piGgesa}3{piGge7sa} úm. `` lord of the yellow hue "" , N. of Agni îMBh.

.{piGgesvara}3{piGge7svara} úm. úid. "" , N. of a being attendant on Pa1rvati1 îL. _

.{piGgara}2{piGgara} úm. N. of a man îMW. _

.{piGgala}2{piGgala4} úmf({A4} and {I})n. (cf. úg. {gaurA7di} and {kaDArA7di}) , reddish-brown , tawny , yellow , goldcoloured îAV. &c. &c ,

.; (in alg. also as N. of the 10th unknown quantity)

.; having rñreddish-bñbrown eyes îKa1tyS3r. îSch.

.; úm. yellow colour îW.

.; fire. îL.

.; an ape îL.

.; an ichneumon îL.

.; a small kind of owl îL.

.; a small kind of lizard îL.

.; a species of snake îSus3r.

.; a úpartic. vegetable poison îL.

.; (with Jainas) N. of a treasure

.; the 51st (or 25th) year in a 60 years "" cycle of Jupiter îVar.

.; N. of S3iva or a kindred being îGr2S. îGaut. &c. [625,1]

.; of an attendant of S3iva îKatha1s.

.; of an attendant of the Sun îL.

.; of a Rudra îVP.

.; of a Yaksha îMBh.

.; of a Da1nava îKatha1s.

.; of a Na1ga or serpent-demon îMBh. i , 1554 (the supposed author of the Chandas or treatise on metre regarded as one of the Veda7n3gas , identified by some with Patan5jali , author of the Maha1-bha1shya)

.; of sev. ancient sages îMBh. îR. &c.

.; úpl. N. of a people îMa1rkP.

.; ({A}) , úf. a species of bird îL.

.; a kind of owl îVar.

.; Dalbergia Sissoo îL.

.; = {karNika} îL.

.; a kind of brass îL.

.; a úpartic. vessel of the body (the right of 3 tubular vessels which according to the Yoga philosophy are the chief passages of breath and air

.; cf. îChUp. viii , 6 , 1)

.; a kind of yellow pigment (= {go-rocanA}) îL.

.; N. of Lakshmi1 îGal.

.; of a courtesan who became remarkable for her piety îMBh.

.; of the female elephant of the South quarter îL.

.; of an astrological house or period îW.

.; heart-pea îW.

.; ún. a úpartic. metal îL.

.; yellow orpiment îL.

.{piGgalakANva}3{piGgala4--kANva} úm. N. of a teacher îPat.

.{piGgalagAndhAra}3{piGgala4--gAndhAra} úm. N. of a Vidya1-dhara îKatha1s.

.{piGgalacchandaHsUtra}3{piGgala4--cchandaHsUtra} ún. N. of Pin3gala's work on metrics

.; {ødovRtti} and {ødo-vyAkyA} úf. ún. of Comms. on this úwk.

.{piGgalajya}3{piGgala4--jya} úmf. having a brown string (S3iva's bow) îMBh. vii , 6148 (cf. {piGgA}).

.{piGgalatattvaprakazika}3{piGgala4--tattva-prakazika} (and {øzinI}) , úf. N. of úwks.

.{piGgalatva}3{piGgala4--tva} ún. a tawny or yellow colour îR.

.{piGgalanAga}3{piGgala4--nAga} úm. the serpent-demon Pin3gala îIW. 153.

.{piGgalaprakAza}3{piGgala4--prakAza} úm.

.{piGgalapadyota}3{piGgala4--padyota} úm.

.{piGgalamataprakAza}3{piGgala4--mata-prakAza} úm. N. of úwks.

.{piGgalaroman}3{piGgala4--roman} úmf. tawny-haired (said of a Pis3a1ca) îHariv.

.{piGgalaloha}3{piGgala4--loha} ún. a kind of metal îL.

.{piGgalavatsajIva}3{piGgala4--vatsa4jIva} úm. N. of a man îDivya1v.

.{piGgalavArttika}3{piGgala4--vArttika} ún.

.{piGgalavRtti}3{piGgala4--vRtti} úf.

.{piGgalasAra}3{piGgala4--sAra} úm. (and {-vikAzinI} úf.) ,

.{piGgalasutra}3{piGgala4--sutra} ún. N. of úwks.

.{piGgalAkSa}3{piGgalA7kSa} úmf. having reddish-brown eyes îTPra1t. îSch.

.; úm. N. of S3iva îMW.

.{piGgalAtantra}3{piGgalAtantra} ún.

.{piGgalAmata}3{piGgalA-mata} ún.

.{piGgAlAmRta}3{piGgA7lA7mRta} ún.

.{piGgalArthadIpa}3{piGgalA7rtha-dIpa} ún.

.{piGgalAryA}3{piGgalA7ryA} úf. N. of úwks.

.{piGgalAzvara}3{piGgalA7zvara} ún. N. of a Lin3ga îCat. ({-tIrtha} ún. N. of a Ti1rtha îib.

.; {-mAhAtmya} ún. N. of úwk. îib.)

.; ({I}) , úf. a form of Da1ksha1yan2i1 îib. _

.{piGgalaka}2{piGgalaka} úmf({ika4})n. reddish-brown , yellow , tawny îAV.

.; úm. N. of a Yaksha îMBh.

.; of a man (úpl. his descendants) , úg. {upakA7di}

.; of a lion îPan5c.

.; ({ika}) , úf. a variety of the owl (= {piGgalA}) îVar.

.; a sort of crane îL.

.; a kind of bee îSus3r.

.; N. of a woman îKatha1s.

.{piGgalita}3{piGógalita} úmf({A})n. made reddishbrown , become tawny îKatha1s.

.{piGgalin}3{piGógalin} úmfn. reddish-brown îR.
 .{piGgaliman}3{piGógaliman} úm. tawny or yellow colour îKa1v. _
 .{piGgAza}2{piGgAza} úm. (only îL.) the chief of a community of wild tribes
 .; the head man or proprietor of a village
 .; a kind of fish , Pimelodius Pangasius (= {piGgA7sya})
 .; ({I}), úf. = {nAlikA} or {nIlikA}
 .; ún. virgin gold. _
 .{piGgiman}2{piGgiman} úm. tawny or yellow colour îHariv. _
 .{piJja}2{piJja} úmfn. confused , disturbed in mind îL.
 .; full of (cf. {pari-pø})
 .; úm. the moon îL.
 .; a species of camphor îL.
 .; ({A}), úf. hurting , injuring îL.
 .; turmeric îL.
 .; cotton îL.
 .; a species of tree resembling the vinepalm îL.
 .; a switch îL.
 .; ({I}), úf. - {tila-piJjI}
 .; ún. strength , power îL. _
 .{piJjaTa}2{piJjaTa} úm. the concrete rheum of the eyes îL. _
 .{piJjana}2{piJjana} úm. a bow or bow-shaped instrument used for cleaning cotton îL. _
 .{piJjara}2{piJjara} úmf({A})n. reddish-yellow , yellow or tawny , of a golden colour îMBh. îKa1v. &c.
 .; úm. a tawnybrown colour îW. (also {-tA} úf. îKatha1s.
 .; {-tva} ún. îKa1d.)
 .; a horse (prob. bay or chestnut) îL.
 .; N. of a mountain îMa1rkP.
 .; ún. (only îL.) gold
 .; yellow orpiment
 .; the flower of Mesua Roxburghii
 .; úw.r. for {paJjara} (" skeleton "" or "" cage "").
 .{piJjaraka}3{piJjaóráka} úm. N. of a Na1ga îMBh.
 .; ún. orpiment îL.
 .{piJjaraya}3{piJjaóraya} úNom. úP. {øyati} , ÷to dye reddish-yellow , îRatna7v.
 .; {ørita} úmfn. coloured {rñreddiS-yø} îDas3.
 .{piJjarika}3{piJjaórika} ún. a kind of musical instrument îKatha1s.
 {øriman} , úm. a {rñreddiS-yø} colour îKa1d.
 .{piJjarIkR}3{piJjaóRI-úKR} to dye {rñreddiS-yø} îib. _
 .{piJjala}2{piJjala} úmfn. (fr. {piJja}) extremely confused or disordered (cf. {ut-piJjala})
 .; ({A}), úf. N. of a river îMBh.
 .; ({I}). a bunch of stalks or grass îGobh. (cf. {piJjula})
 .; ún. (îL.) úid.

.; Curcuma Zerumbet
 .; yellow orpiment.
 .{piJjalaka}3{piJjaólaka} úmfn. - {ut-piJjalaka} , {samut-pø}. _
 .{piJjAna}2{piJjAna} ún. gold îL. _
 .{piJjikA}2{piJjikA} úf. a roll of cotton from which threads are spun îL. _
 .{piJjula}2{piJjula} ún. a bunch of stalks or grass (in {darbha-piJjulai}) îMaitrS.
 .{jUla}3{jUla} ún. {øjUlil} úf. úid. îBr. îGr2S3rS.
 .{jUlaka}3{jUlaka} úm. N. of a man
 .; úpl. his descendants , úg. {upaska7di}. _
 .{piJjUSa}2{piJjUSa} úm. the wax of the ear îL. _
 .{piJjeTa}2{piJjeTa} ún. the excretion or concrete rheum of the eyes îL. (cf. {piJjaTa}). [625,2]
 .{piJjota}3{piJjota} úf. the rustling of leaves îL. _
 .{piT}1{piT} úcl. 1. úP. {peTati} , ÷to sound , to assemble or heap together îDha1tup. ix , 24. _
 .{piTa}2{piTa} úm. or ún. a basket , box îL.
 .; a roof îL.
 .; a sort of cupboard or granary made of bamboos or canes îW. _
 .{piTaka}2{piTaka} úmf({A})n. (usually ún.) a basket or box îMBh. îR.
 .; &c. (úifc. {ikA} îMa1nGr2.)
 .; a granary îW.
 .; a collection of writings (ci1. {tri-pø})
 .; a boil , blister îCar. (printed {piThaka}) îJa1takam.
 .; a kind of ornament on Indra's banner îMBh. îVar.
 .; úm. N. of a man (also {piTaka}) , úg. {zivA7di} îL. _
 .{piTAKyA}2{piTA7kyA} úf. a multitude of baskets , úg. {pAzA7di}. _
 .{piTaGkAkI}1{piTaGkAkI} or {piTaGkokI} úf. Cucumis Colocynthis îL. _
 .{piTaGkAza}1{piTaGkAza} úm. Silurus Pabda îL. _
 .{piTTaka}1{piTTaka} ún. the tartar or secretion of the teeth îL. (cf. {kiTTa} , {kiTTaka} , {pippikA}). _
 .{piTTaya}1{piTTaya} úNom. úP. (fr. {piTTa} = {piSTa}?) {øyati} , to stamp or press into a solid mass îKa1tyS3r. îSch.
 .{piTTita}3{piTTita} úmfn. pressed flat îL. _
 .{piTh}1{piTh} úcl. 1. úP. {peThati} , ÷to inflict or feel pain îDha1tup. ix , 54. _
 .{piTha}2{piTha} úm. pain , distress îW. _
 .{piThaka}2{piThaka} úw.r. for {piTaka}. _
 .{piThana}2{piThana} ún. = {anu-zAsana} (?) îLalit. _
 .{piThara}2{piThara} úmf({I})n. a pot , pan îMBh. îVar. &c.
 .; úm. an addition to a building shaped like a hollow vessel îL.
 .; a kind of hut or store-room îW.
 .; N. of a úpartic. Agni îHariv.
 .; of a Da1nava îMBh. îHariv.
 .; ún. a churning stick îL.

.; the root of *Cyperus Rotundus* îL.
 .{piTharapAka}3{piThara--pAka} úm. the union of cause and effect (úí.e. of atoms) by means of heat îSarvad. _
 .{piTharaka}2{piTharaka} úm. or ún. ({ikA} úf. îDivyA7v.) a pot , pan (cf. next)
 .; úm. N. of a Na1ga îHariv.
 .{piTharakapAla}3{piTharaka--kapAla} ún. a fragment of a pot , potsherd îBhartr2. _
 .{piThInas}1{pi4ThInas} úm. N. of a man îRV. (cf. {paiThInasi}). _
 .{piDaka}1{piDaka} úm. (and {A} úf.) a small boil , pimple , pustule îRa1jat. îSus3r.
 .{piDakAvat}3{piDaókA--vat} and {økin} úmfn. having boils or pustules îSus3r. _
 .{piND}1{piND} úcl. r. úA1. 10.P. {piNDate} , {øDayati} , ÷to roll into a lump or ball , put together , join , unite , gather , assemble îDha1tup. viii , 21
 .; xxxii , 110 (prob. úNom. fr. next). _
 .{piNDa}2{pi4NDa} úm. (rarely ún.) any round or roundish mass or heap , a ball , globe , knob , button , clod , lump , piece (cf. {ayaH-} , {mAMsa-} &c.) îRV. (only i , 162 , 19 and here applied to lumps of flesh) îTS. îS3Br. &c. &c.
 .; a roundish lump of food , a bite , morsel , mouthful
 .; (esp.) a ball of rice or flour &c. offered to the Pitr2is or deceased ancestors , a S3ra1ddha oblation (îRTL. 293 ; 298-310) îGr2S3rS. îMn. îMBh. &c.
 .; food , daily bread , livelihood , subsistence îMBh. îKa1v. &c.
 .; any solid mass or material object , the body , bodily frame îRagh. îS3am2k. îVajracch.
 .; the calf of the leg îMa1lati1m. v , 16
 .; the flower of a China rose îL.
 .; a portico or úpartic. part of a house îL.
 .; power , force , an army îL.
 .; úm. (údu.) the fleshy parts of the shoulder situated above the collar-bone îMBh.
 .; (údu.) the two projections of an elephant's frontal sinus îL.
 .; the embryo in an early stage of gestation îL.
 .; a úpartic. kind of incense îVar. (" myrrh "" or `` olibanum "" îL.)
 .; meat , flesh îL.
 .; alms îMa1lati1m. (cf. {-pAta} below)
 .; Vangueriya Spinosa îL.
 .; quantity , collection îL.
 .; (in arithm.) sum , total amount
 .; (in astron.) a sine expressed in numbers
 .; (in music) a sound , tone
 .; N. of a man , úg. {naDA7di}
 .; ún. (îL.) iron

.; steel
 .; fresh butter
 .; ({A}) , úf. a kind of musk îL.
 .; ({I}) , úf. 1. {piNDI}.
 .{piNDakanda}3{pi4NDa--kanda} úm. a species of bulbous plant (= {piNDA7i4u}) îL.
 .{piNDakaraNa}3{pi4NDa--karaNa} ún. = {-nirvapaNa} , PSrGr2.
 .{piNDakharjUra}3{pi4NDa--kharjUra} úm. (îKa1d.) , {ørikA} and {ørI} úf. (îL.) a species of date tree.
 .{piNDagosa}3{pi4NDa--gosa} úm. gum myrrh îW.
 .{piNDatarkaka}3{pi4NDa--tarkaka} úm. úpl. `` inquirers for the S3ra1ddha oblation (?) "" , ancestors preceding , the great-grandfather (who eat the remnants of the oblation made to the Pitr2is) îGr2ihya1s. îBaudh. (v. l. {-tarkuka} [also {para-tarkaka} or {økuka}] , {-takSaka} , {-takSuka} , {piNDA-tarkya} , {piNDidaka}).
 .{piNDatas}3{pi4NDa--tas} úind. from a ball or lump îMW.
 .{piNDatA}3{pi4NDa--tA} úf. condition of a body îMcar.
 .{piNDataila}3{pi4NDa--taila} ún. {ølaka} úm. incense , olibanum îL.
 .{piNDatva}3{pi4NDa--tva} ún. being a lump or ball , density , condensation ({-tvam@A-úgam} , to become thick or intense) îKatha1s.
 .{piNDada}3{pi4NDa--da} úmf({A}) ii. offering or qualified to offer oblations to deceased ancestors îYa1jn5. îMBh.
 .; úm. the nearest male relation îW. [625,3]
 .; a son îGal.
 .; a patron or master îBhartr2.
 .; ({A}) , úf. a mother îMBh. (Nilak.) Cf. {sa-piNDa}.
 .{piNDadAtR}3{pi4NDa--dAtR} úmfn. = {-da} úmfn. îYa1jn5. îKa1ran2d2.
 .{piNDadAna}3{pi4NDa--dAna} ún. the offering of balls of rice &c. (to deceased ancestors) îBaudh. îSa1h.
 .; the offering of S3ra1ddha oblations on the evening of new moon îNir. îKa1tyS3r. îSch. îKull.
 .; -giving alms îKa1v.
 .{piNDanidhAna}3{pi4NDa--ni4dhAna} ún. = {-nirapaNa} , ApGr.
 .{piNDaniryukti}3{pi4NDa--niryukti} úf. N. of úwk.
 .{piNDanirvapaNa}3{pi4NDa--nirvapaNa} ún. the oblation of balls of rice &c. to deceased ancestors îMn. iii , 248 ; 261.
 .{piNDanivRtti}3{pi4NDa--nivRtti} úf. cessation of relationship by the S3ra1ddha oblations (cf. {-sambandha}) îGaut.
 .{piNDapada}3{pi4NDa--pada} ún. a kind of arithmetical calculation îJyot.
 .{piNDapAta}3{pi4NDa--pAta} úm. giving alms
 .; {-vi4A} úf. the hour for gñgiving añalms îMa1lati1m. iii , 0/1
 .; {øtika} úm. a receiver of añalms îBuddh.
 .{piNDapatra}3{pi4NDa--patra} ún. the vessel in which S3ra1ddha oblations are offered îL.
 .; an alms-dish îKa1ran2d2.

.; alms ĩb.
 .{piNDanirhAraka}3{pi4NDA--nirhAraka} úm. a class of attendants in a monastery ĩDivya1v.
 .{piNDapAda}3{pi4NDA--pAda} andđ úm. ``" thick-footed "" , an elephant ĩL.
 .{piNDapAdya}3{pi4NDA--pA6dya} úm. ``" thick-footed "" , an elephant ĩL.
 .{piNDapitRyajiJa}3{pi4NDA--pi4tR--yajiJa} úm. the oblation to deceased ancestors on the evening of new moon ĩGr2S3rS.
 .; {-prayoga} úm. N. of úwk.
 .{piNDapuSya}3{pi4NDA--puSya} úm. (L) Jonesia Asoka
 .; the China rose
 .; the pomegranate tree
 .; ún. (ĩL.) the flower of JñJonesia Añsoka
 .; of the ChñChina rñrose
 .; of Tibernaemonsana Coronaria
 .; of a lotus.
 .{piNDapuSpaka}3{pi4NDA--puSpaka} úm. Chenopodium Album ĩL.
 .{piNDaprada}3{pi4NDA--prada} úmfn. = {-da} úmfn. ĩKa1d.
 .{piNDaphala}3{pi4NDA--phala} úmfn. bearing (long) round fruits ĩMBh.
 .; ({A}) , úf. a kind of bitter gourd ĩCar.
 .{piNDabIja}3{pi4NDA--bIja} úm. Nerium Odorum ĩL.
 .{piNDabIjaka}3{pi4NDA--bIjaka} úm. Pterospermum Acerifolium ĩL.
 .{piNDabhaJanazAnti}3{pi4NDA--bhaJjana-zAnti} úf. N. of úwk.
 .{piNDabhAj}3{pi4NDA--bhAj} úmfn. partaking of the S3ra1ddha oblation
 .; úm. úpl. deceased ancestors ĩS3ak.
 .; {-bhAk-tva} ún. ĩS3am2k.
 .{piNDabhRti}3{pi4NDA--bhRti} úf. means of subsistence , livelihood ĩR.
 .{piNDamaya}3{pi4NDA--maya} úmf({I})n. consisting of a lump of clay ĩMr2icch.
 .{piNDamAtropajIvin}3{pi4NDA--mAtro7pajIvin} úmfn. subsisting on a mere morsel ĩYa1jn5.
 .{piNDamusta}3{pi4NDA--musta4} úf. Cyperus Pertenuis ĩL.
 .{piNDamUla}3{pi4NDA--mUla} andđ ún. Daucus Citrota ĩL.
 .{piNDamUlaka}3{pi4NDA--mUólaka} ún. Daucus Citrota ĩL.
 .{piNDayajJa}3{pi4NDA--yajJa} úm. oblation of balls of rice &c. to deceased ancestors ĩYa1jn5.
 .{piNDarohiNika}3{pi4NDA--rohiNika} úm. Flacourtia Sapida ĩL.
 .{piNDalakSaNa}3{pi4NDA--lakSaNa} ún.
 .{piNDazikSA}3{pi4NDA--zikSA} úf. N. of úwks.
 .{piNDalepa}3{pi4NDA--lepa} úm. the particles or fragments of the S3ra1ddha oblations which cling to the hands (they are offered to the three ancestors preceding the great-grandfather) ĩKull. on ĩMn. v , 69 (cf. {-tarkaka}).
 .{piNDalopa}3{pi4NDA--lopa} úm. a neglect or cessation of SñS3ra1ddha oñoblations ĩMW.
 .{piNDavizuddhidIpika}3{pi4NDA--vizuddhidIpika} úf. N. of úwk.

.;{piNDaveNu}3{pi4NDA--veNu} úm. a species of bamboo ĩL.
 .{piNDazarkarA}3{pi4NDA--zarkarA} úf. sugar prepared from Yavana1la ĩGal.
 .{piNDazIrSa}3{pi4NDA--zIrSa} úmfn. having a (long) round head ĩMBh.
 .{piNDasambandha}3{pi4NDA--sambandha} úm. relationship qualifying a living individual to offer S3ra1ddha oblations to a dead person ĩGaut.
 .; ;{ødhin} úmfn. qualified to receive the S3ñS3ra1ddha oñoblations from a living person ĩMa1rkP.
 .{piNDasektR}3{pi4NDA--sektR} úm. N. of a serpent-demon ĩMBh.
 .{piNDastha}3{pi4NDA--stha} úmfn. ``" mingled in a lump "" , mixed together ĩVar.
 .{piNDasveda}3{pi4NDA--sveda} úm. a hot poultice ĩCar.
 .{piNDaharitAla}3{pi4NDA--haritAla} ún. a úpartic. kind of orpiment ĩBhpr.
 .{piNDAkSara}3{piNDA7kSara} úmfn. containing a conjunct consonant ĩVa1m.
 .{piNDAgrA}3{piNDA7gra} ún. a small morsel of a Pin2d2a ĩMn.
 .{piNDAnvAhArya}3{piNDA7nvAhArya} orđ ún. a úpartic. S3ra1ddha ceremony in which meat is eaten aftet offering the balls of rice &c. ĩMn. iv , t 2 2 ; 123.
 .{piNDAnvAhAryaka}3{piNDA7nvAhAróyaka} ún. a úpartic. S3ra1ddha ceremony in which meat is eaten aftet offering the balls of rice &c. ĩMn. iv , t 2 2 ; 123.
 .{piNDAbhra}3{piNDA7bhra} ún. hail ĩL.
 .{piNDAyasa}3{piNDA7yasa} ún. steel ĩL.
 .{piNDAlaktaka}3{piNDA7laktaka} úm. a red dye ĩMa1lati1m.
 .{piNDAlu}3{piNDA7lu} úm. a species of Cocculus ĩL.
 .; Dioscorea Globosa ĩL.
 .; ;{øluka} ún. a kind of bulbous plant ĩL.
 .; ;{ølUka} úm. or ún. a batatas ĩL.
 .{piNDaZa}3{piNDA7za}
 .{piNDAzaka}3{piNDA7ózaka} andđ úm. ``" eating morsels "" , a beggar ĩL.
 .{piNDAzin}3{piNDA7ózin} úm. ``" eating morsels "" , a beggar ĩL.
 .{piNDAzma}3{piNDA7zma} úm. ĩPa1n2. 5-4 , 94 ĩKa1s3.
 .{piNDAhvA}3{piNDA7hvA} úf. the resin of Gardenia Gummifera ĩL.
 .{piNDodakakriyA}3{piNDO7daka-kriyA} úf. the ceremony of offering balls of rice &c. and water ĩMW.
 .{piNDoddharaNa}3{piNDO7ddharaNa} ún. participating in S3ra1ddha offerings , presenting them to common ancestors ĩW.
 .{piNDopajIvin}3{piNDO7pajIvin} úmfn. living on morsels offered by another , nourished by another ĩMcar.
 .{piNDopaniSad}3{piNDO7paniSad} úf. N. of an UP. _
 .{piNDaka}2{piNDaka} úm. ún. a lump , ball , knob ĩHariv. ĩSus3r.
 .; a fragment , morsel ĩL.
 .; a round protuberance (esp. on an elephant's temples) ĩMBh.
 .; the ball of rice &c. offered at S3ra1ddhas (cf. {tri-pø})
 .; úm. a species of bulbous plant (= {piNDA7lu}) ĩL.

.; Daucus Carota îL.
.; incense , myrrh îL.
.; a sine expressed in numbers îSu1ryas.
.; a Pis3alca îL.
.; ((ikA)), úf. a globular fleshy swelling(in the shoulders , arms , legs , &c.
.; esp. the calf of the leg) îVishn2. îYa1jn5. îMBh. &c.
.; a base or pedestal for the image of a deity or for a Lin3ga îVar.
îKa1d. îAgP.
.; a bench for lying on îCar.
.; the nave of a wheel îL.
.; a species of musk îL. _
.{piNDana}2{piNDana} ún. forming globules or round masses îBhP.
.; forming balls of rice &c. for a S3ra1ddha (?) îCat.
.; úm. a mound or bank îW. (cf. {piNDala}). [626,1] _
.{piNDaya}2{piNDaya}
.{piNDayati}3{piNDAóyati} ^ û {piND}. _
.{piNDaraka}2{piNDaraka} úm. or ún. a bridge îMW. (cf. next). _
.{piNDala}2{piNDala} úm. a bridge , causeway
.; a passage over a stream or a raised path across inundated fields îL.
(cf. {piNDana} , {piNDila}). _
.{piNDaza}2{piNDaza} úm. a beggar , mendicant living on alms (cf.
{piNDA7za} under {piNDA}). _
.{piNData}2{piNData} úm. incense îL. _
.{piNDara}2{piNDara} úm. a beggar , religious mendicant îL.
.; a buffalo-herdsman or cowherd îL.
.; Trewia Nudiflora îVar.
.; an expression of censure îL.
.; N. of a Na1ga îMBh.
.; ún. a kind of vegetable îBhpr.
.{piNDARaka}3{piNDAóráka} úm. N. of a Na1ga îMBh.
.; of a Vr2ishn2i îMBh.
.; of a son of Vasu-deva and Rohini1 îHariv.
.; ún. N. of a sacred bathing-place îMBh. îHariv. îPur. _
.{piNDi}2{piNDi} úf. the nave of a wheel îL. (cf. {piNDI} , {øDika}).
.{piNDitailika}3{piNDi--tailika} úm. incense îGal. (cf.
{piNDatailaka}).
.{piNDipAla}3{piNDi--pAla} úw.r. for {bhinadipAla}. _
.{piNDika}2{piNDika} ún. the penis îLin3gaP.
.; ({A}), úf. ^ {piNDaka}. _
.{piNDita}2{piNDita} úmfn. rolled into a ball or lump , thick , massy ,
densified îMBh. îKa1v. &c.
.; mixed , mingled with (úcomp.) îVar.
.; heaped , collected , united , added îMBh. îR.
.; (úifc. after a numeral) repeated , counted , numbered îVar.
.; multiplied îL.

.; {piNDitadruma}3{piNDita--druma} úmfn. full of trees îR.
.{piNDitamUlya}3{piNDita--mUlya} ún. a payment in a lump sum îDivyA7v.
.{piNDitasneha}3{piNDita--sneha} úmfn. containing a thick fatty
substance (as the brain) îKull. on îMn. v , 133.
.{piNDitArtha}3{piNDitA7rtha} úm. the condensed úi.e. abridged meaning ,
the chief point or matter îMa1lav. i , 16. _
.{piNDin}2{piNDin} úmfn. possessing or receiving the S3ra1ddha oblations
îL.
.; úm. an offerer of balls of rice &c. to the Pitr2is îL.
.; a beggar îL.
.; a male creature (úlit. `` having a body "") , JaimBh1r.
.; Vangueria Spinosa îBhpr.
.; ((inI)) , úf. N. of an Apsaras îVP. _
.{piNDila}2{piNDila} (only îL.) , úmfn. having large calves
.; skilled in calculations
.; úm. a skilful arithmetician , an astrologer or astronomer
.; a bridge , causeway , mound
.; ({A}) , úf. Cucumis Maderaspatanus. _
.{piNDI}2{piNDI}1 úf. (úg. {gaurA7di}) a ball , lump , lump of food
îA1pS3r.
.; a pill îL.
.; the nave of a wheel îL.
.; a kind of tree îDas3. (Tabernaemontina Coronaria or a species of date
tree îL.)
.; Cucurbita Lagenaria îL.
.; performance of certain gesticulations accompanying the silent
repetition of prayers &c. in meditation on real or divine knowledge îW.
.; N. of a woman , úg. {kurv-Adi}.
.{piNDIkhaNda}3{piNDI--khaNda} úm. or ún. a small wood of
Tabernaemontana Coronaria trees (or `` of As3oka trees "" îW.) îDas3.
.{piNDIjaGgha}3{piNDI--jaGgha} úm. N. of a man
.; úpl. his descendants , úg. {yaskA7di}.
.{piNDItagara}3{piNDI--tagara} orð úm. a species of Tabernaemontana
Coronaria îL.
.{piNDItagaraka}3{piNDI--tagaóráka} úm. a species of Tabernaemontana
Coronaria îL.
.{piNDItaru}3{piNDI--taru} úm. a thorny Gardenia îL.
.{piNDIpuSpa}3{piNDI--puSpa} úm. Jonesia Asoka îL.
.{piNDIlepa}3{piNDI--lepa} úm. a kind of unguent.
.{piNDIzUra}3{piNDI--zUra} úm. `` cake-hero "" , a cowardly boaster ,
poltroon îL. _
.{piNDI}2{piNDI}2 úind. in úcomp. for {piNDA}.
.{piNDIkaraNa}3{piNDI--karaNa} ún. making into a lump or ball îKull. on
îMn. i , 18.
.{piNDIkR}3{piNDI--ûkR} (úind. p. {-kRtya}) , to make into a lñlump or
bñball , press together , join , unite , concentrate îMBh. &c.

.; ÷to identify with ({raha}) îS3am2k.
 .{piNDIkRta}3{piNDI--kRta} úmfn. made into a lñlump or bñball , heaped , collected , joined , united îMBh. îKa1v. &c.
 .{piNDIbhAva}3{piNDI--bhAva} úm. the being rolled together in to a bñball îTarkas.
 .{piNDIbhU}3{piNDI--ûbhU} to be made into a lñlump or bñball , to become a solid body îL.
 .{piNDIbhUta}3{piNDI--bhUta} úmfn. lumped , heaped , joined , united îVPra1t. _
 .{piNDItaka}2{piNDItaka} úm. Vangtieria Spinosa (n. the fruit) îBhpr.
 .; Tabernaemontana Coronaria îL.
 .; a species of basil îL. _
 .{piNDIra}2{piNDIra} úmfn. sapless , arid , dry îL.
 .; úm. the pomegranate tree îHariv.
 .; = {hiNDIra} îL. _
 .{piNDola}2{piNDola} úm. N. of a man îBuddh. _
 .{piNDoli}2{piNDoli} andð úf. leavings of a meal îL.
 .{piNDolikA}3{piNDólikA} úf. leavings of a meal îL. _
 .{piNDipAla}1{piNDipAla} úw.r. for {bhindipAla} , ^ q.v. _
 .{piNyA}1{piNyA} úf. Cardiospermum Halicacabum îL. _
 .{piNyAka}2{piNyAka} úm.n. oil-cake îMn. îA1past. îMBh. &c.
 .; Asa Foetida îL.
 .; incense îL.
 .; saffron îL.
 .; ({A}) , úf. a species of plant îL. _
 .{pit}1{pit} ^ 1. 2. {a-pit} . _
 .{pitarisUra}1{pitari-sUra} {pitA-putra} &c. ^ under {pitri} _
 .{pitu}1{pitu4} úm. once ún. (û {pI} , {pyai}) juice , drink , nourishment , food îRV. îAV. îTS. îVS. îAitBr. (cf. îNaigh. ii , 7.)
 .{pitukRt}3{pitu4--kR4t} úmfn. providing food îRV.
 .{pitubhAj}3{pitu4--bhA4j} úmfn. enjoying food îib.
 .{pitubhRt}3{pitu4--bhRt} úmfn. bringing food îib.
 .{pitumat}3{pitu4--ma4t} úmfn. abounding in or accompanied by meat and drink , nourishing îRV. îAitBr. îTBr. [626,2]
 .{pituSaNi}3{pitu4--Sa4Ni} ({S} for {s}) , úmfn. bestowing food îRV.
 .{pitustoma}3{pitu4--stoma} úm. ^" praise of food " , N. of îRV. i , 187. _
 .{pitUya}2{pitUya} úNom. úP. {øyati} (only p. úgen. {øyata4s}) , to desire food îRV. _
 .{pituHputra}1{pituH-putra} &c. ^ under {pitR} . _
 .{pitR}1{pitR4} in. (irreg. úacc. úpl. {pitaras} îMBh.
 .; úgen. úpl. {pitriNA}m} îBhP.) a father îRV. &c. &c. (in the Veda N. of Br2ihas-pati , Varun2a , Praja1-pati , and esp. of heaven or the sky
 .; {antarA@pitaraM@mAtaraM@ca} , ^" between heaven and earth " îRV. x , 88 , 15)
 .; úm. údu. ({øtarau}) father and mother , parents îRV. &c. &c. (in the

Veda N. of the Aran2is [q.v.] and of heaven and earth
 .; úpl. ({øtaras}) the fathers , forefathers , ancestors , (esp.) the Pitr2is or deceased ancestors (they are of 2 classes , viz. the deceased father , grandfathers and great-grandfathers of any úpartic. person , and the progenitors of mankind generally
 .; in honour of both these classes rites called Sra1ddhas are performed and oblations called Pin2d2as [q.v.] are presented
 .; they inhabit a peculiar region , which , according to some , is the Bhuvas ar region of the air , according to others , the orbit of the moon , and are considered as the regents of the Nakshatras Magha1 and Mu1la
 .; cf. îRTL. 10 &c.) îRV. &c. &c.
 .; a father and his brothers , father and uncles , paternal ancestors îMn. ii , 151 &c. îR. îKatha1s.
 .; a úpartic. child's-demon îSus3r. [Origin fr. û3 {pA} very doubtful ; cf. Zd. ¶{pita}
 .; Gk. \$; Lat. ¶{pater} , ¶{Jup-piter} ; Goth. &&&191946[626 ,2] ¶{fadar} ; Germ. ¶{Vater} ; Eng. ¶{father}.]
 .{pitRkarman}3{pitR4--karman} ún. a rite. performed in honour of the Pitris , obsequial rites , S3ankhS3r. îMn.
 .{pitRkalpa}3{pitR4--kalpa} úm. precepts relating to rites in honour of the PñPitris îHariv.
 .; N. of a úpartic. Kalpa (ús.v.) , Brahma1's day of new moon îL.
 .{pitRkANDa}3{pitR4--kANDa} úm. or ún. N. of úwk.
 .{pitRkAnana}3{pitR4--kAnana} ún. ^" ancestor-grove " , place frequented by the Pitris , place of the departed îR. îKatha1s.
 .{pitRkArya}3{pitR4--kArya} ún. = {-karman} îMn. îMBh. &c. ,
 .{pitRkilbiSa}3{pitR4--kilbiSa4} ún. an offence committed against the PñPitris îS3Br.
 .{pitRkulyA}3{pitR4--kulyA} úf. ^" rivulet of the PñPitris " , N. of a river rising in the Malaya mountains îMa1rkP.
 .{pitRkRta}3{pitR4--kRta} ({øtR4-}) , úmfn. done against or by a father îAV.
 .; committed against the PñPitris îVS.
 .{pitRkRtya}3{pitR4--kRtya} ún. (îHariv.) ,
 .{pitRkriya}3{pitR4--kriya} úf. (îRagh.) = {-karman}
 .{pitRgaNa}3{pitR4--gaNa} úm. a group or class of PñPitris îMn. iii , 194
 .; ({A}) , úf. N. of Durga1(?) îL.
 .{pitRgAthA}3{pitR4--gAthA} úf. úpl. , songs of the PñPitris " , N. of úpartic. songs îMa1rkP.
 .{pitRgAmin}3{pitR4--gAmin} úmfn. belonging or pertaining to a father îW.
 .{pitRgIta}3{pitR4--gIta} ún. pl. = {-gAthA} îVP. îSch.
 .; {øtA-kathana} ún. N. of úwk.
 .{pitRgRha}3{pitR4--gRha} ún. house of the fathers , place of the dead

îL.
 .{pitRgraha}3{pitR4--graha} úm. `` PñPitri-demon "", a úpartic. demon causing diseases îMBh.
 .{pitRgrAma}3{pitR4--grAma} úm. `` Pitri2i village "", place of the dead îL.
 .{pitRghAtaka}3{pitR4--ghAtaka} (îKatha1s.),
 .{pitRghAtin}3{pitR4--ghAtin} (îRa1jat.),
 .{pitRghna}3{pitR4--ghna} (îRa1matUp.), úm. a parricide.
 .{pitRceTa}3{pitR4--ceTa} (?), úm. N. of a man îBuddh.
 .{pitRtama}3{pitR4--tama} ({øtR4-tama}), úm. (with {pitRRNAm}) the most fatherly of fathers îRV. iv, 17, 17.
 .{pitRtarpaNa}3{pitR4--tarpaNa} úm. the refreshing of the PñPitris (with water thrown from the right hand), offering water &c. to deccased ancestors îMn. ii, 171 &c. (cf. îRTL. 394, 1; 410)
 .; the part of the hand between the thumb and forefinger (sacred to the PñPitris) îL.
 .; sesamum îL.
 .{pitRtas}3{pitR4--tas} úind. from the father, on the fñfather side îA1s3vGr2.
 .{pitRtithi}3{pitR4--tithi} úf. the day of newmoon (sacred to the PñPitris) îL.
 .{pitRtIrtha}3{pitR4--tIrtha} ún. `` Tirtha (ús.v.) of the PñPitris "", N. of the place called Gaya1 îL.
 .; a part. part of the hand (= {-tarpaNa}), KatyS3r. îSch.
 .{pitRmAhaAsmya}3{pitR4--mA7hAsmya} ún. N. of ch. of îSivaP.
 .{pitRtva}3{pitR4--tva} ún. fatherhood, paternity
 .; the state or condition of a Pitri2i or deified progenitor îMBh. îR. &c.
 .{pitRdatta}3{pitR4--datta} úmfn. given by a father (as a woman's peculiar property) îMW.
 .; N. of a man ({-ka}), endearing form
 .; cf. {pitRka} îPa1n2. 5-3, 83 îVa1rtt. 1 îPat.
 .{pitRdayitA}3{pitR4--dayitA} úf. N. of úwk.
 .{pitRdAna}3{pitR4--dAna} orð ún. an oblation to the PñPitris îL.
 .{pitRdAnaka}3{pitR4--dAónaka} ún. an oblation to the PñPitris îL.
 .{pitRdAya}3{pitR4--dAya} úm. property inherited from a father, patrimony îR.
 .{pitRdina}3{pitR4--dina} ún. the day of new moon (cf. {-tithi}) îA.
 .{pitRdeva}3{pitR4--deva} m.pl. the PñPitris and the gods îMn. iii, 18
 .; a úpartic. class of divine beings îR. (= {kavyavAhanA7dayaH} îSch.)
 .; úmfn. worshipping a father îTA1r.
 .; connected with the PñPitris and the gods îBhP.
 .{pitRdevata}3{pitR4--devata} úmf({A})n. having the PñPitris for deities, sacred to them, AIs3vGr2.
 .; ({A}), úf. úpl. the PñPitris and the gods îR.
 .{pitRdevatya}3{pitR4--devatya4} úmfn. = prec. úmfn. îTS. îBr. îKaus3.

.; ún. = {daivatya} îPa1n2. 5-3, 45 îVa1rtt.9 îPat.
 .{pitRdaivata}3{pitR4--daivata} úmf({I})n. relating to the worship of the PñPitris, S3a1n3khGr. îR.
 .; ún. N. of the 10th lunar mansion Magha1 (presided over by the PñPitris) îVar.
 .; = next îR.
 .{pitRdaivatya}3{pitR4--daivatya} ún. a sacrifice offered to the PñPitris on the day called Asht2aka1 îR.
 .{pitRdravya}3{pitR4--dravya} ún. `` father's substance "", patrimony îYa1jn5. ún. 118.
 .{pitRdrohin}3{pitR4--drohin} úmfn. plotting against one's fñfather îDas3.
 .{pitRnAman}3{pitR4--nAman} úmfn. called after a fñfather's name îMW. [626,3]
 .{pitRpakSa}3{pitR4--pakSa} úm. the half month of the PñPitris, N. of the dark half in the Gaun2a A1s3vina (particularly dedicated to the performance of the S3ra1ddha ceremonies) îRTL. 388
 .; the paternal side or party or relationship îMBh.
 .; úpl. the fathers or ancestors îHariv.
 .; úmfn. being on the fñfather's side îKull. on îMn. ii, 32.
 .{pitRpGktvidhAna}3{pitR4--paGkt-vidhAna} ún. conferring the rights of a Sa-pin2d2a (ús.v.) îGal.
 .{pitRpati}3{pitR4--pati} úm. `` lord of the PñPitris "", N. of Yama îMa1rkP.
 .; úpl. the PñPitris and the Praja1-patis îBhP.
 .{pitRpada}3{pitR4--pada} ún. the world or state of the PñPitris îW.
 .{pitRpaddhati}3{pitR4--paddhati} úf. N. of úwk.
 .{pitRpANa}3{pitR4--pANa} îW. r. for {-yANa}.
 .{pitRpAtra}3{pitR4--pAtra} ún. a cup or vessel used at S3ra1ddha rites îW.
 .{pitRpitr}3{pitR4--pitr} úm. a fñfather's father îL.
 .{pitRpIta}3{pitR4--pIta} ({pitR}.), úmfn. drunk by the PñPitris îTS. îTBr.
 .{pitRpUjana}3{pitR4--pUjana} ún. worship of the PñPitris îMn. iii, 262.
 .{pitRpaitAmaha}3{pitR4--paitAmaha} úmf({I})n. inherited or derived from father and grandfather, ancestral (with {nAman} ún. the names of fñfather and gñgrand fñfather) îMBh. îR. &c.
 .; m.pl. (and úibc.) fñfather and gñgrand fñfather, ancestors úib. (mostly úm. c. for {-pitAmaha}).
 .{pitRpaitAmahika}3{pitR4--paitAmahika} úmfn. = prec. úmfn., Pan5c ""
 .{pitRprasU}3{pitR4--prasU} úf. a fñfather's mother îW.
 .; `` mñmother of the PñPitris "", twilight (the time when the PñPitris are abroad) îL.
 .{pitRprApta}3{pitR4--prA7pta} úmfn. received from a fñfather, inherited patrimoniially îW.

.{pitRpriya}3{pitR4--priya} úm. `` dear to the PñPitris "" , Eclipta Prostrata îL.
 .{pitRbandhu}3{pitR4--bandhu} úm. a kinsman by the fñfather's side îL.
 .; ((u4)) , ún. relationship by the fñfather's sñside îAV.
 .{pitRbAndhava}3{pitR4--bAndhava} úm. = prec. úm. îL.
 .{pitRbhakta}3{pitR4--bhakta} úmfn. devoted to a fñfather îA.
 .{pitRbhakti}3{pitR4--bhakti} úf. filial duty to a fñfather îW.
 .; N. of úwk.
 .; {-taraMgiNI} úf. N. of úwk.
 .{pitRbhUti}3{pitR4--bhUti} úm. N. of Sch. on îKa1tyS3r.
 .{pitRbhogiNa}3{pitR4--bhogiNa} úmfn. (fr. {-bhoga}) îPa1n2. 5-1 , 9 îSch.
 .{pitRbhोजना}3{pitR4--bhोजना} ún. a fñfather's food îW.
 .; úm. Phaseolus Radiatus îT.
 .{pitRbhrAtR}3{pitR4--bhrAtR} úm. a fñfather's brother îW.
 .{pitRmat}3{pitR4--ma4t} (îAV. {pitR-mat}) , úmfn. having a fñfather îMBh. îR. &c.
 .; having an illustrious fñfather îVS. îS3Br.
 .; accompanied by or connected with the PñPitris îAV. îVS. &c.
 .; mentioning the PñPitris (as a hymn) îAitBr.
 .{pitRmandira}3{pitR4--mandira} ún. = {gRha} îMa1rkP. îW.
 .{pitRmAtRgurusuzrUSAdhyAnavat}3{pitR4--mAtR-guru-zuzrUSA-dhyAnavat} úmfn. only intent on obeying father and mother and teacher îSam2hUp.
 .{pitRmAtRmaya}3{pitR4--mAtR-maya} úmf({I})n. one who thinks only of fñfather and mñmother îSubh.
 .{pitRmAtRhina}3{pitR4--mAtR-hina} úmfn. destitute of fñfather and mñmother , orphan îMW.
 .{pitRmAtrartha}3{pitR4--mAtrartha} úmfn. one who begs for his fñfather and mñmother îMn. xi , 1.
 .{pitRmedha}3{pitR4--medha} úm. oblation made to the PñPitris îS3rS. îMn. îMBh. &c.
 .; N. of úwk.
 .; {-sAra} úm. {-sUtra} ún. N. of úwks.
 .{pitRyajJa}3{pitR4--yajJa4} m.= {-medha} îRV. &c. &c.
 .{pitRyANa}3{pitR4--yA4Na} (Ved.) andð úmfn. trodden by or leading to the PñPitris (path) îRV. îAV. îChUp.
 .{pitRyAna}3{pitR4--yAna} úmfn. trodden by or leading to the PñPitris (path) îRV. îAV. îChUp.
 .; m. (with or scil. {pathin}) the path leading to the PñPitris îRV. îAV. îMBh. &c.
 .; ún. ({-yAna}) , úid. îBhP.
 .; the vehicle of the PñPitris , a car to convey virtuous persons after their decease to heaven îW.
 .{pitRrAj}3{pitR4--rAj}
 .{pitRrAja}3{pitR4--rAja} orð úm. `` king of the PñPitris "" , N. of Yama îMBh.

.{pitRraljan}3{pitR4--raljan} úm. `` king of the PñPitris "" , N. of Yama îMBh.
 .{pitRrUpa}3{pitR4--rUpa} úmfn. appearing in the shape of an ancestor , ApSr.
 .; úm. N. of a Rudra îMBh.
 .{pitRliGga}3{pitR4--liGga} úm. (scil. , {mantra}) a verse or formula addressed to the PñPitris îL.
 .{pitRloka}3{pitR4--loka4} úm. a fñfather's house îAV. xiv , 2 , 52 .; the world or sphere of the PñPitris îAV. îS3Br. îMBh. &c. (cf. îRTL. 28).
 .{pitRvaMza}3{pitR4--vaMza} úm. the paternal family îGr2S.
 .; {øsy} úmfn. belonging to it îKa1v. = -1.
 .{pitRvat}3{pitR4--vat} úmfn. having a fñfather living îW. -2.
 .{pitRvat}3{pitR4--va4t} úind. like a father îMn. vii , 80 .; like the PñPitris , as if for the PñPitris &c. îRV. îGr2S3rS.
 .{pitRvadha}3{pitR4--vadha} ún. murder of a fñfather , parricide îRa1matUp.
 .{pitRvana}3{pitR4--vana} ún. = {-kAnana} îMBh. îKa1v. &c.
 .; {øne-cara} úm. `` haunting the groves of the dead "" , N. of S3iva îW.
 .; a demon , goblin , Veta1la &c. îL.
 .{pitRvartin}3{pitR4--vartin} úm. `` staying with ancestors "" , N. of king Brahma-datta îHariv.
 .{pitRvasati}3{pitR4--vasati} úf. `` abode of PñPitris "" , place of the dead îL.
 .{pitRvAkpara}3{pitR4--vAk-para} úmfn. obedient to (the voice of) parents îW.
 .{pitRvitta}3{pitR4--vitta4} úmfn. acquired by ancestors îRV.
 .; ún. patrimony îVar.
 .{pitRvezman}3{pitR4--vezman} ún. a fñfather's house îPan5c.
 .{pitRvrata}3{pitR4--vrata} úm. a worshipper of the PñPitris îBhag. .; ún. worship of the PñPitris îW.
 .{pitRzarman}3{pitR4--zarman} úm. N. of a Da1nava îKatha1s.
 .{pitRzravaNa}3{pitR4--zra4vaNa} úmfn. bringing honour to a fñfather îRV.
 .{pitRzrAddha}3{pitR4--zrAddha} ún. N. of the rites in which the PñPitris are worshipped îW.
 .{pitRSad}3{pitR4--Sa4d} úmfn. living unmarried with a fñfather îRV. .; `` dwelling with the PñPitris "" , N. of Rudra îPa1rGr2.
 .{pitRSadana}3{pitR4--Sa4dana} úmfn. inhabited by the PñPitris îAV. îVS.
 .{pitRSvasR}3{pitR4--SvasR} úf. a fñfather's sister îMBh.
 .; {øAmAtula} (úibc.) , paternal aunt and maternal uncle îib.
 .; {øsrIya} úm. a fñfather's sister's son îib.
 .{pitRsaMyukta}3{pitR4--saMyukta} úmfn. connected with (the worship of) the PñPitris îA1pGr2.
 .{pitRsaMhitA}3{pitR4--saMhitA} úf. N. of úwk.

.{pitRsadman}3{pitR4--sadman} ún. = {-vasati} îMBh.
 .{pitRsamNibha}3{pitR4--samNibha} úmf. like a fñfather , fatherly îL.
 .{pitRsAmAnyA}3{pitR4--sAmAnyA} ún. the PñPitris collectively îW.
 .{pitRsU}3{pitR4--sU} úf. = {-prasU} îL.
 .{pitRsUkta}3{pitR4--sU7kta} ún. N. of a Vedic hymn îCat.
 .{pitRsthAna}3{pitR4--sthAna} ún. one who takes the place of a fñfather
 "" , a guardian (also {øñIya}) îW.
 .; the sphere of the PñPitris îib.
 .{pitRsvasR}3{pitR4--svasR}
 .{pitRsvasrIya}3{pitR4--svasrIya} incorrect for {-SvasR} , {ørIya}.
 .{pitRhAtya}3{pitR4--hAtya} úf. = {-vadha} îMW.
 .{pitRhan}3{pitR4--han} ún. a parricide îAV.Paipp. [627,1]
 .{pitRhU}3{pitR4--hU} úmf. invoking the PñPitris
 .; f. (sc. {dvAr}) N. of the southern aperture of the human body úi.e.
 the right ear îBhP. (cf. {deva-hU}).
 .{pitRhUya}3{pitR4--hU4ya} ún. invoking or summoning the Pitr2is îS3Br.
 _
 .{pitari}2{pitari} úloc. of {pitR} in úcomp.
 .{pitarizUra}3{pitari--zUra} ún. "" a hero against his father "" , a
 cowardly boaster , úg. {pAtre-samitA7di}. _
 .{pitA}2{pitA} ún. of {pitR} in úcomp.
 .{pitAputra}3{pitA--putra4} ún. údu. father and son îAV. &c. &c.
 .; úpl. fñfather and sons îMaitrS.
 .; {-virodha} , ni. a contest between fñfather and sñsons îYa1jn5.
 .; {-samAgama} ún. N. of a îBuddh. Su1tra {øtrIya} úmf. relating to
 fñfather and sñsons (with {sampradAna} ún. transmission of bodily
 capacities and powers from fñfather to sñsons) îL.
 .; containing the words {pitR} and {putra} îAnup.
 .{pitAmaha}3{pitA--maha4} ún. a paternal grandfather îAV.&c. &c.
 .; N. of Brahma1 îMn. îMBh. &c.
 .; of sev. authors îCat.
 .; úpl. the Pit2ris or ancestors îYa1jn5. îMBh.
 .; ({I}) , úf. a paternal grandmother îMBh. îKatha1s. îPur.
 .; {-samHitA} úf. N. of úwk.
 .; {-saras} ún. N. of a place of pilgrimage (also {øhasya@saraH})
 îMBh.
 .; {-smRti} úf. N. of úwk.
 .{pitAsumatisaMvAda}3{pitA--sumati-saMvAda} ún. N. of ch. of Brahmavp. _
 .{pituH}2{pituH} úgen. of {pitR} in úcomp.
 .{pituHputra}3{pituH--putra} ún. the father's son îPa1n2. 6-3 , 23 îSch.
 .{pituHsvasR}3{pituH--svasR} orð fñfather's the fñfathers's sister
 îPa1n2. 6-3 , 24 ; viii , 3 , 85.
 .{pituHsvasR}3{pituH--svasR} fñfather's the fñfathers's sister îPa1n2.
 6-3 , 24 ; viii , 3 , 85. _
 .{pitRka}2{pitRka} úifc. (f. {A}) = {pitR} , father (cf. {jIva-} ,
 {aneka-} , {sa}.)

.; endearing údimin. for {pitR-datta} , ^q.v. _
 .{pitRvya}2{pitRvya} ún. a father's brother , paternal uncle îMn. îMBh.
 &c. (also {-ka} îHParis3.)
 .; any elderly male relation îPan5c. [Cf. Gk. \$; Lat. ¶{patruus}.]
 .{pitRvyaghAtin}3{pitRvya--ghAtin} ún. the murderer of his father's
 brother îPa1n2. 3-2 , 86 îSch.
 .{pitRvyaputra}3{pitRvya--putra} ún. a father's brother's son , cousin
 îMallav. _
 .{pitr}2{pitr} in úcomp. for {piTR} before vowels.
 .{pitrarjita}3{pitr--arjita} úmf. acquired by or derived from a father
 (as property) îMW.
 .{pitrartham}3{pitr--artham} úind. for a fñfather's sake îib.
 .{pitrAdyanta}3{pitr--Ady-anta} úmf. beginning and ending with (a rite
 to) the Pitr2is (as a S3ra1ddha) , Mii. iii , 205. _
 .{pitrya}2{pitrya} úmf({A})n. derived from or relating to a father ,
 paternal , patrimonial , ancestral îRV. &c. &c.
 .; relating or consecrated to the Pitr2is îMn. îMBh. &c. (with {tIrtha})
 ún. = {pitR-tø} îMn. ii , 59
 .; with {diz} úf. the south îS3a1n3khGr2.
 .; with {pra-diz} úid. îRV.)
 .; ún. the eldest brother (who takes the place of a fñfather) îL.
 .; the month Ma1gha îL.
 .; the ritual for oblations to the PñPitr2is îChUp. îSch.
 .; Phaseolus Radiatus îL.
 .; ({A}) , úf. úpl. the Nakshatra called Magha1 (presided over by the
 PñPitr2is) îL.
 .; the day of full moon and the worship of the PñPitr2is on that day îL.
 .; ún. the nature or character of a father îR.
 .; (with or sc: {karman}) worship of the PñPitr2is , obsequial ceremony
 îS3Br. îMn &c.
 .; the Nakshatra Migha1 îVar.
 .; honey îL.
 .; = {pitR-tIrtha} (cf. above) îW.
 .{pitryapitryAvat}3{pitrya--pitryA-vat} úmf. (prob.) possessing
 property inherited from a father îR.
 .{pitryupavIta}3{pitryupavIta} ún. (for {øya7pø}) investiture with the
 thread sacred to the Pitr2is îGopBr. îVait.
 .; {øtin}.
 .; úmf. invested with it îVait. _
 .{pitta}1{pitta4} ún. (úetym. unknown) bile , the bilious humour (one of
 the three humours [cf. {kapha} and {vAYu}] or that secreted between
 the stomach and bowels and flowing through the liver and permeating
 spleen , heart , eyes , and skin
 .; its chief quality is heat) îAV. &c. &c.
 .{pittakuSTha}3{pitta4--kuSTha} ún. a kind of leprosy îGal.
 .{pittakoza}3{pitta4--koza} (or {øSa}) , ún. the gall-bladder îMW.

.{pittakSobha}3{pitta4--kSobha} úm. excess and disturbance of the bilious humour ïb.
 .{pittagadin}3{pitta4--gadin} úmf. suffering from bñbilious complaints , bilious îSus3r.
 .{pittagulma}3{pitta4--gulma} úm. a swelling of the abdomen caused by (excess of) bile ïb.
 .{pittaghna}3{pitta4--ghna} úmf. ``" bile-destroying "" , antibilious ; úm. an antidote to bñbilious complaints îSus3r. (cf. {-han}).
 .{pittajvara}3{pitta4--jvara} andð úm. a bilious fever îL.
 .{pittadAha}3{pitta4--dAha} úm. a bilious fever îL.
 .{pittadrAvin}3{pitta4--drAvin} úm. ``" biledispersing "" , the sweet citron îL.
 .{pittadhara}3{pitta4--dhara} úmf. containing bñbilious , bilious îSus3r.
 .{pittanibarhaNa}3{pitta4--nibarhaNa} úmf. destroying bñbilious îMW.
 .{pittaprakRti}3{pitta4--prakRti} úmf. being of a bñbilious temperament îVar.
 .{pittaprakopa}3{pitta4--prakopa} úm. excess and vitiation of the bñbilious humour îMW.
 .{pittarakta}3{pitta4--rakta} ún. plethora îL. (cf. {rakta-pitta}).
 .{pittarogin}3{pitta4--rogin} úmf. = {-gadin} îSus3r.
 .{pittavat}3{pitta4--vat} úmf. having bñbilious , bilious îL.
 .{pittavAyu}3{pitta4--vAyu} úm. flatulence arising from excess and vitiation of the bñbilious humour îMW.
 .{pittavidagdhA}3{pitta4--vidagdhA} úmf. burnt or impaired by bile (as sight) îSus3r.
 .{pittavinAzana}3{pitta4--vinAzana} andð úmf. ``" bñbilious-destroying "" , antibilious ïb.
 .{pittazamana}3{pitta4--zamana} úmf. ``" bñbilious-destroying "" , antibilious ïb.
 .{pittazoNita}3{pitta4--zoNita} ún. = {-rakta} îL.
 .{pittazopha}3{pitta4--zopha} úm. a swelling caused by (excess of) bñbilious îSus3r.
 .{pittazleSmala}3{pitta4--zleSmala} úmf. producing bile and phlegm îCar.
 .{pittasAraka}3{pitta4--sAraka} úm. Azadirachta Indica îL.
 .{pittasthAna}3{pitta4--sthAna} ún. = {-koza} îGarbhUp.
 .{pittasyanda}3{pitta4--syanda} úm. a bilious form of ophthalmia îSus3r.
 .{pittahan}3{pitta4--han} úmf({ghnI}) ún. bile-destroying ïb. ; ({ghnI}) , úf. Coccus Cordifolius îL. (cf. {-ghna}).
 .{pittahara}3{pitta4--hara} úmf({I})n. bñbilious removing , antibilious îSus3r.
 .{pittAtIsAra}3{pittA7tIsAra} úm. a bilious form of dysentery [627,2] ; {ørin} úmf. suffering from it ïb.
 .{pittAntakarasa}3{pittA7nta-karasa} úm. a úpartic. medicinal preparation îL.

.{pittAbhiSyanda}3{pittA7bhiSyanda} úm. = {pittasyanda} îSus3r.
 .{pittAri}3{pittA7ri} úm. bile-enemy "" , anything antibilious , N. of sev. plants and vegetable substances (úe.g. {parpaTa} , {takSA} &c.) îL.
 .{pittAsra}3{pittA7sra} ún. = {pitta-rakta} îL.
 .{pittodara}3{pittO7dara} ún. = {pitta-gulma} îBhpr.
 ; {ørin} úmf. suffering from a bilious swelling of the abdomen îSus3r.
 .{pittopasRSTa}3{pittO7pasRSTa} úmf. suffering from bile îYa1jn5. îSch.
 .{pittopahata}3{pittO7pahata} úmf. = {pittavidagdhA} îSus3r. _
 .{pittala}2{pittala} úmf({A})n. bilious , secreting bile îSus3r. (úg. {sidhmA7di})
 ; ({A}) úf. Jussiaea Repens îL.
 ; ({I}) , úf. Sansevieria Roxburghiana îL.
 ; ún. brass , bell-metal îL.
 ; Betula Bhojpatra (its bark is used for writing upon
 ; cf. {bhUrja-pattra}) îL. _
 .{pittha}1{pittha} and {pitthaka} úm. N. of a man îRa1jat. _
 .{pitsat}1{pitsat} úmf({antI})n. (û {pat} úDesid.) being about to fly or fall &c.
 ; úm. a bird îL. _
 .{pitsala}2{pitsala} ún. a road , path , way îL. _
 .{pitsu}2{pitsu} úmf. being about to fly or fall îL. _
 .{pipatiSat}2{pipatiSat} = {pitsat} îL.
 .{pipatiSA}3{pipatióSA} úf. wish to come down or fall îW.
 .{pipatiSu}3{pipatióSu} = {pitsat} îL. _
 .{pitsaru}1{pitsaru} ^ {soma-pø}. _
 .{pithaya}1{pithaya} {øyati} , to shut (a door) îLalit.
 .{pithita}3{pithita} úmf. shut , covered ïb. (Prob. connected with {pi-dhA}). _
 .{pidAku}1{pidAku} úm. prob. úw.r. for {pR4dAku} îMairS. _
 .{pidRbh}1{pi-dRbh} for {api-} û {dRbh} û (only. {-dRmmas}) , to adhere firmly to or hope in (úacc.) îS3a1n3khBr. _
 .{pidva}1{pidva4} úm. a species of animal îVS. _
 .{pidhA}1{pi-dhA} = {api-údhA} û (^ q.v.) _
 .{pidadhat}2{pi-dadhat} úmf. covering , veiling , hiding îW. _
 .{pidhAtavya}2{pi-dhAtavya} úmf. to be covered or shut or closed îMn. ii , 200.
 .{pidhAna}3{pi-ódhAna} ún. (m. , úg. {ardharcA7di}) covering , stopping , shutting , closing îMa1lav. îSa1h.
 ; a cover , lid , sheath &c. îMBh. îKa1v. &c.
 ; ({-vat}) úmf. covered with a lid îRa1jat.)
 ; a úpartic. process to which quicksilver is subjected îSarvad.
 ; ({I}) , úf. a cover , lid îL.
 .{pidhAnaka}3{pi-ódhAnaka} ún. a cover , sheath (^ {khaDga-pidhø})
 ; ({ikA}) , úf. a cover , lid îL.

.{pidhAya}3{pi-ódhAya} úind. having covered îAmar.
 .{pidhAyaka}3{pi-ódhAyaka} úmf({ikA})n. covering , hiding , concealing
 ({-tA} úf.) , Veda7ntas.
 .{pidhAyin}3{pi-ódhAyin} úmf. úid. îDharmas3arm.
 .{pidhitsu}3{pi-ódhitsu} úmf. wishing to cover conceal îNaish. _
 .{pihita}2{pi-hita} úmf. shut , hidden , concealed , covered or filled
 with (úinstr.) îMBh. îKa1v. &c.
 .; ún. a úpartic. figure of speech which consists in insinuating to a
 person that one knows his secrets îKuval.
 .{pihiti}3{pi-óhiti} úf. covering , stopping îTa1n2d2Br. _
 .{pinasa}1{pinasa} úv.l. for {pInasa}. _
 .{pinah}1{pi-nah} = {api-ûnah} û (^ q.v.) _
 .{pinaddha}2{pi-naddha} úmf. tied or put on , fastened , wrapped ,
 covered , dressed , armed îMBh. îKa1v. &c.
 .{pinaddbaka}3{pi-ónaddbaka} úmf({ikA})n. dressed , clothed , covered
 îHariv. 11164 (úm. ornament îNi1lak.) _
 .{pinahya}2{pi-nahya} úind. having put on or dressed îMBh. _
 .{pinAka}1{pi4nAka} úm. ún. a staff or bow , (esp.) the staff or bow of
 Rudra-S3iva îAV. îVS. îTS. îMBh. &c.
 .; S3iva's trident or three-pronged spear (= {zUla} and {tri-zUla})
 îL.
 .; falling dust îL.
 .; ({I}) , úf. (in music) a kind of stringed instrument
 .; ún. a species of talc îBhpr. (Perhaps fr. {pi-api-ûnam})
 .; cf. {nAka}.)
 .{pinAkagoptR}3{pi4nAka--goptR} úm. `` preserver of Pina1ka '' , N. of
 S3iva îMBh.
 .{pinAkadhRk}3{pi4nAka--dhRk} úm. bearer of PñPina1ka '' , id '' îib.
 .{pinAkapANi}3{pi4nAka--pANi} úm. `` PñPina1ka in hand '' , úid. îKum.
 îSch.
 .{pinAkabhRt}3{pi4nAka--bhRt} m.= {-dhRk} îL.
 .{pinAkasena}3{pi4nAka--sena} úm. `` armed with PñPina1ka '' , N. of
 Skanda îAV. Paris.
 .{pinAkhasta}3{pi4nAka--hasta} ({pinø}) , úm. = = {-pANi} , N. of
 Rudra îTS.
 .{pinAkAvasa}3{pi4nAka7vasa} úm. N. of Rudra (" concealing PñPina1ka ''
 , Mahtdh.) îVS. _
 .{pinAki}2{pinAki}1 úm. (only úacc. {økim}) = {pinAkin} , N. of S3iva
 îMBh. _
 .{pinAki}2{pinAki}2 in úcomp. for {økin} .
 .{pinAkidiz}3{pinAki--diz} úf. `` S3iva's quarter '' , the north-east
 îVar. _
 .{pinAkin}2{pinAkin} úm. `` armed with the bow or spear Pina1ka '' , N.
 of Rudra-S3iva îMBh. îHariv. îR.
 .; of one of the 11 Rudras îMBh. îHa1r.
 .; ({inI}) , úf. N. of 2 fivers îL.

.; {ønl-mAhAtmya} ún. N. of ch. of îBrahma7n2d2aP. _
 .{pinI}1{pi-nI} û úP. {-nayati} , to put into (úacc.) , introduce
 îA1pGr2. [627,3] _
 .{pinYAsa}1{pi-nyAsa} úm. (û2 , {as} with {pi-ni}) Asa Foetida îL.
 (cf. {piNyAka}). _
 .{pinv}1{pinv} úcl. 1.P. (îDha1tup. xv , 79) {pi4nvati} (p. {pi4nvat}
 îRV.
 .; {pinva4t} îAV.
 .; úpf. {pipinva} îRV.
 .; úA1. 3. úpl. {pinvire4}
 .; p. {pinvAna4} îib.
 .; úaor. {apinvIt} úGr.
 .; úfut. {pinviSyati} , {øvitA} îib.) , ÷to cause to swell , distend
 .; ÷to cause to overflow or abound îRV. îAV. îBr. îGr2S3rS.
 .; úA1. {pi4nvate} , ÷to swell , be distended , abound , overflow îib.
 (also úA1. -P. and in îS3Br. úP. for A1.): Caus. {pinva4yati} = úP.
 {pinvati} îS3Br. _
 .{pinva}2{pinva} úmf. causing to swell or flow (^ {dAnu-pø}) . _
 .{pinvana}2{pi4nvana} ún. a úpartic. vessel used in religious ceremonies
 îS3Br. îKa1tyS3r. _
 .{pinvantyapIyA}2{pinvantyapIyA} úf. (sc. {Rc}) N. of îRV. i , 64 , 6
 (beginning {pinvaty@apo}). _
 .{pinvamAna}2{pinvamAna} andð úmf. swollen , swelling , full îS3Br.
 .{pinvita}3{pi4nvita} úmf. swollen , swelling , full îS3Br. _
 .{pipakS}1{pipakS} úmf. (fr-. û2. {pac} úDesid.) îVop. _
 .{pipaThiS}1{pipaThiS} úmf. (fr. û {paTh} úDesid.) îib. _
 .{pipatiSat}1{pipatiSat} {øSA} , {øSu} , ^ {pitsat} . _
 .{pipaviSu}1{pipaviSu} úmf. (fr. û 1. {pU} úDesid.) wishing to purify
 îW. _
 .{pipAThaka}1{pipAThaka} úm. N. of a mountain îMa1rkP. _
 .{pipAsat}1{pipAsat} úmf({antI})n. (fr. û1. {pA} úDesid.) wishing to
 drink , thirsty îS3ak.
 .{pipAsA}3{pipAósA4} úf. thirst îS3Br. &c. &c.
 .; {-vat} úmf. thirsty îVeda7ntas.
 .{pipAsAla}3{pipAósAla} úmf. always thirsty îCar.
 .{pipAsita}3{pipAósita} (îMBh. îDas3) ,
 .{pipAsin}3{pipAósin} (îMW.) ,
 .{pipAsu}3{pipAósu} (îMBh. îR.) , thirsty , athirst. _
 .{pipiII}1{pipiII} úf. = {pipiIII}
 .; an ant îL. _
 .{pipiSvat}1{pipiSvat} (fr. û {pi} = {pI} , {pyA}) , swollen ,
 overfull , abundant îRV. _
 .{pipItaka}1{pipItaka} úm. N. of a Bra1bman who was the first to perform
 a úpartic. ceremony in honour of Vishn2u on the day called after him (^
 úf.)
 .; ({I}) . úf. the 12th day of the light half of the month Vais3a1kha1

îBhavP.
 .{pipItakadvAdazIvrata}3{pipItaka--dvAdazI-vrata} ún. N. of úwk. _
 .{pipIla}1{pipIla4} ún. (û {pID}?) an ant îRV. îMBh.
 .; ((I)), úf. úid. îL.
 .{pipIla}3{pipIóla4ka} ún. a large black ant îChUp. îMBh. &c.
 .; ({ikA}), úf. - ús.v. _
 .{pipIlika}2{pipIlika} ún. an ant îAdbhBr. îMBh. &c.
 .; ún. a kind of gold supposed to be collected by ants îMBh. ii , 1860.
 .{pipIlikapuTa}3{pipIlika--puTa} ún. an ant-hill îMBh.
 .{pipIlikamadhya}3{pipIlika--madhya} orð úmf({A})n. thin in the middle like an ant
 .{pipIlikamadhyama}3{pipIlika--madhyama} úmf({A})n. thin in the middle like an ant
 .; ({A}), úf. N. of any metre the middle Pa1da of which is shorter than the precceeding and following , RPr. _
 .{pipIlikA}2{pipI4likA} úf. the common small red ant or a female ant îAV. &c. &c.
 .{pipIlikAparisarpaNa}3{pipI4likA--parisarpaNa} ún. the running about of ants îSus3r.
 .{pipIlikAmadhya}3{pipI4likA--madhya} úmf. N. of a kind of fast (beginning on the day of full moon with 15 mouthfuls , decreasing by one daily until the day of new moon , and after that increasing by one daily until the next day of full moon) îKull. on îMn. xi , 256.
 .{pipIlikAvat}3{pipI4likA--vat} úind. like ants îTa1n2d2Br. îSch.
 .{pipIlikotkiranA}3{pipIliko7tkiranA} ún. (îL.) ,
 .{pipIlikotkodvApa}3{pipIliko7toko7dvApa} ún. (îS3a1n3khSr.) an ant-hill.
 .{pipIlikotsarana}3{pipIliko7tsarana} ún. the creeping upwards of ants îL. _
 .{pipISat}1{pipISat} (S3a1n3khGr.) , {øSu} (îRV.) , úmf. (û1. {pA} úDesid.) wishing to drink , thirsty. _
 .{pipRkSu}1{pipRkSu} (îBhadrab.) , {pipRcchiSu} (îS3am2k.) , úmf. (û {prach} , úDesid.) wishing to ask or inquire. _
 .{pippakA}1{pi4ppakA} úf. a species of bird îVS. (cf. {pipIka}). _
 .{pippaTA}1{pippaTA} úf. a kind of sweetmeat îW. _
 .{pippala}1{pippala} ún. the sacred fig-tree , Ficus Religiosa (commonly called Peepal) îMBh. îYa1jn5. îVar. &c. (cf. îW. 39 , 3 îMWB. îYa1jn5. îVar. &c. (cf. îW. 39 , 3 îMWB. 515) a kind of bird îL.
 .; a nipple îL.
 .; = {niraMzuka} , or {øzula} îL.
 .; the sleeve of a jacket or coat îW.
 .; N. of a son of Mitra and Revati îBhP.
 .; úpl. N. of a school of îAV. (prob. for {pippala7da})
 .; ({A}) , úf. N. of a river îVP.
 .; ((I)) , úf. - ús.v.
 .; ({pi4ppala}) , ún. a berry (esp. of the Peepal tree) îRV. &c. &c.

.; sensual enjoyment îBhP.
 .; water îL.
 .; the sleeve of a coat îL.
 .{pippalanAtha}3{pippala--nAtha} ún. N. of a deity îCat.
 .{pippalamAtra}3{pippala--mAtra} úmf. having the size of a berry îSus3r. [628,1]
 .{pippalAda}3{pippala7da} úmf. eating the fruit of the Peepal tree îBhP.
 .; given to sensual pleasures îib.
 .; ún. N. of an ancient teacher of the îAV. îPras3nUp. îMBh. &c.
 .; úpl. his school (also {ødaka})
 .; {-tIrtha} , ii. N. of a Tirtha îS3ivaP.
 .; {-zrAddha-kalpa} ún. {-zruti} úf. {-sUtra} ún. {ødo4paniSad} , úf. N. of úwks.
 .{pippalAvati}3{pippala-vati} úf. N. of a river îVP.
 .{pippalAzana}3{pippala7zana} úmf. = {pippala7da} , Cu1IUp.
 .{pippaleza}3{pippale7za} ún. N. of a man , Sin6ha7s _
 .{pippalaka}2{pippalaka} ún. a pin îCar.
 .; ún. a nipple îL.
 .; sewing thread îL. _
 .{pippalAdi}2{pippalAdi} ún. N. of a man îHariv. (v. l. {pappø}). _
 .{pippalAyana}2{pi4ppalAyana} ún. N. of a man îBhP. _
 .{pippalAyani}2{pippalAyani} ún. N. of a teacher îib. (úv.l. {pappø}).
 _
 .{pippali}2{pippali} úf. long pepper , A1pist.
 .; ún. (with {vasiSThasya}) N. of a Sa1man.
 .{pippalizroNi}3{pippali--zroNi} úf. N. of a river îMa1rkP. _
 .{pippalI}2{pippalI} úf. a berry îAV.
 .; Piper Longum (both plant and berry) îR. îVar. îSus3r.
 .{pippalImUla}3{pippalI--mUla} ún. the root of long pepper îBhpr.
 .; {øIlya} úmf. úg. {utkarA7di}.
 .{pippalIlavaNa}3{pippalI--lavaNa} ún. údu. pepper and salt îR. =
 .{vardhamAna}3{vardhamAna} andð ún. N. of a úpartic. kind of medical treatment in which grains of pepper are given in increasing and decreasing quantity îSus3r.
 .{vardhamAnaka}3{vardhamAónaka} ún. N. of a úpartic. kind of medical treatment in which grains of pepper are given in increasing and decreasing quantity îSus3r. _
 .{pippalIka}2{pippalIka} úf. the small Peepal tree îL. _
 .{pippalIya}2{pippalIya} mun. , úg. {utkarA7di}. _
 .{pippalU}2{pippalU} ún. N. of a man , úg. {gargA7di}. _
 .{pippika}1{pippika} úf. the tartar of the teeth îL. (cf. {piTTaka}). _
 .{pipIka}1{pipIka} úf. a species of bird îVar. _
 .{pipyaTA}1{pipyaTA} úf. sugar îL. _
 .{pipriSA}1{pipriSA} úf. (û {prI} úDesid.) desire of Pleasing or showing kindness îR. îVar. îCar.

.{piprISu}3{piprIóSu} úmf. wishing to give pleasure îMBh. îHariv. _
 .{pipru}1{pi4pru} úm. (û {pR}) N. of a demon conquered by Indra îRV. _
 .{piplu}1{piplu} úm. (pi for {api} +û {plu}?) a freckle , mark , mole
 îNal. _
 .{piplukarNa}3{piplu--karNa} úmf. having a mark on the ear îKatha1s. _
 .{piplupracchAdana}3{piplu--pracchAdana} úmf. covering or concealing a
 mole îNal. _
 .{piba}1{piba} úmf. (û1. {pA}) drinking , who or what drinks îPa1n2.
 3-1 , 137 (cf. {tri-}). _
 .{pibavat}2{piba-vat} úmf. containing a form of the verb {pibati}
 îAitBr. _
 .{pibd}1{pibd} (prob.= {pi-pad}) , only pr. p. 1A. {pibdamAna} ,
 becoming or being firm or solid îS3Br. _
 .{pibdana}2{pibdana4} úmf. firm , hard , solid , compact îS3Br. _
 .{piyAru}1{piyAru} úmf. (û {pIy}) censuring , mocking , overbearing ,
 mischievous îRV. îAV. _
 .{piyAla}1{piyAla} úm. (for {prijAla} , ~q.v.) the tree Buchanania
 Latifolia (in Bengal commonly called Piyal)
 .; ún. its fruit îMBh. îHariv. îR. _
 .{piyAlabIja}3{piyAla--bIja} ún. the seed of the Piyal tree îR. _
 .{piyAlamajjA}3{piyAla--majjA} úf. the marrow of the Piyal tree îB. _
 .{pimpari}1{pimpari} or {ørI} úf. Ficus Infectoria îL. _
 .{pimpalA}1{pimpalA} úf. N. of a river îRa1jat. (parhps úw.r. for
 {pippalA}). _
 .{piyAka}1{piyAka} úm. N. of a poet îCat. (cf. {prijAka}). _
 .{pil}1{pil} úcl. 10. úP. {pelayati} , ÷to throw , send , impel , incite
 îDha1tup. xxxii , 65 (cf. {pel} , {vil}). _
 .{pilu}2{pilu} orð úm. a species of tree (= {pIlU}) îSus3r. _
 .{piluka}3{pióluka} úm. a species of tree (= {pIlU}) îSus3r. _
 .{piluparNi}3{pilu--parNi} úf. Sanseviera Roxburghiana îCar. _
 .{pilindavatsa}1{pilinda-vatsa} úm. N. of a man , Saraska1rak. _
 .{pilindavatsa}1{pilinda-vatsa} úm. N. of a disciple of Gautama Buddha
 îSaddhP. _
 .{pilipiccha}1{pilipiccha} {øpicchi} , {øpicchika} , or {øpiJja} úm.
 N. of a demon îHcat. îAgP. _
 .{pilippila}1{pilippila4} úmf({A4})n. slippery îVS. (Mahrdh.) _
 .{pilpila}2{pilpila4} úmf({A4})n. úid. îMaitrS. _
 .; ({A}) , úf. N. of Lakshmi1 îGal. _
 .{pilla}1{pilla} úmf. blear-eyed
 .; úm. a bleared eye îL. (cf. {paillya}). _
 .{pillakA}2{pillakA} úf. a female elephant îW. _
 .{piz}1{piz}1 ({piMz}) , úcl. 6. úP. (îDha1tup. xxviii , 143) {piMzati}
 , Ved. also úA1. {øte} (úpf. {pipe4za} , {pipize4} {øzre} îRV. _
 .; úaor. p. {pizAna4} îib. _
 .; {apezIt} úGr. [628,2] _
 .; úfut. {pezisYati} , {pezitA} úGr.) , ÷to hew out , carve , prepare

(esp. meat) , make ready , adorn (A. also ``one's self '')
 .; ÷to form , fashion , mould îRV. îTBr.: úPass. {pizya4te} îAV.: Caus.
 .{pezayate} úaor. {apIizat} úGr.: úDesid. {pipiziSati} or
 {pipeziSati} îib.: Intens. , ~ {pe4pizat} , {zAna}. [Cf. Gk. \$;
 Slav. ¶{pis7ati} ; &&192518[628 ,2] Angl. Sax. ¶{fa7h}.] _
 .{piz}2{pi4z}2 úf. ornament , decoration îRV. vii , 18 , 2 (cf.
 {vizva-} , {zukra-} , {su-}). _
 .{piza}2{piza4} úm. = {ruru} , a sort of deer (probably so called from
 its colour
 .; cf. next) îRV. i , 64 , 8 (îSa1y.)
 .; ({I}) , úf. Nardostachys Jatamansi îL. _
 .{pizaGga}2{piza4Gga} úmf({I})n. reddish , rñreddish-brown or -yellow ,
 tawny îRV. &c. &c.
 .; úm. a rñreddish or tawny colour îW.
 .; N. of a serpent-demon îTa1n2d2Br. îMBh.
 .{pizaGgajaTa}3{piza4Gga--jaTa} úm. `` having a reddish braid of hair
 '' , N. of an ascetic îKatha1s. _
 .{pizaGgatA}3{piza4Gga--tA} úf. (îS3is3.) ,
 .{pizaGgatva}3{piza4Gga--tva} ún. (îMcar.) , rñreddish or tawny colour.
 .{pizaGgabhRSTi}3{piza4Gga--bhRSTi} ({piza4Gga}.), úmf. having
 rñreddish prongs îRV. i , 133 , 5.
 .{pizaGgarAt}3{piza4Gga--rAt} úmf. giving rñreddish úi.e. golden gifts
 îRV. _
 .{pizaGgarUpa}3{piza4Gga--rUpa} andð of a rñreddish or yellow appearance
 îRV. îAV. _
 .{pizaGgasaMdRz}3{piza4Gga--saMdRz} ({piza4Gga}.), of a rñreddish or
 yellow appearance îRV. îAV. _
 .{pizaGgAzva}3{piza4GgA7zva} úmf. having rñreddish or tawny horses îRV.
 _
 .{pizaGgaka}2{pizaGga4ka} úm. N. of an attendant of Vishn2u îBrahmaP. _
 .{pizaGgaya}2{pizaGgaya} úNom. úP. {øyati} , to dye reddish îKir. _
 .{pizaGgita}2{pizaGgita} úmf. dyed reddish-yellow îKa1d. _
 .{pizaGgila}2{pizaGgila4} úmf({A4})n. reddish îVS. _
 .{pizaGgIkR}2{pizaGgIkR} û to dye reddish îMudr. _
 .{pizAca}2{pizAca4} úm. (úifc. úf. {A}) N. of a class of demons
 (possibly so called either from their fondness for flesh [{piza} for
 {pizita}] or from their yellowish appearance
 .; they were perhaps originally a personification of the ignis fatuus
 .; they are mentioned in the Veda along with Asuras and Ra1kshasas ,
 also îMn. xii , 44
 .; in later times they are the children of Krodha1 , cf. îIW. 276)
 .; a fiend , ogre , demon , imp , malevolent or devilish being îAV. &c.
 &c. (úifc. `` a devil of a - '' îKa1d.)
 .; N. of a Rakshas îR.
 .; ({A}) , úf. N. of a daughter of Daksha and mother of the Pis3a1cas
 îVP.

.; ({I}), úf. a female PñPis3a1cas , a she-devil îAV. &c. &c. (also úifc. = m.)
.; excessive fondness for (úifc.
.; úe.g. {Ayudha-pø} , eñexcessive fñfondness for fighting) îBa1lar.
îAnarghar.
.; a species of Valerian îL.
.; N. of a Yogini îHcat.
.{pizAcakAlacakrayuddhavaNana}3{pizAca4--kAla-cakra-yuddha-vaNana} ún.
N. of úwk.
.{pizAcakSayaNa}3{pizAca4--kSa4yaNa} úmf. destroying Pis3a1cas îAV.
.{pizAcagRhItaka}3{pizAca4--gRhItaka} úm. one possessed of PñPis3a1cas
or demons îKa1d.
.{pizAcacarya}3{pizAca4--carya} úf. the practice of PñPis3a1cas îBhP.
.{pizAcacAtana}3{pizAca4--cA4tana} úmf. driving away PñPis3a1cas îAV.
.{pizAcajambhana}3{pizAca4--ja4mbhana} úmf. crushing PñPis3a1cas îb.
.{pizAcata}3{pizAca4--ta} úf.
.{pizAcatva}3{pizAca4--tva} ún. the state or condition of a PñPis3a1cas
, demoniacal nature îKa1v. îKatha1s.
.{pizAcadakSiNA}3{pizAca4--dakSiNA} úf. a gift (such as given) among
PñPis3a1cas îMBh.
.{pizAcadIpika}3{pizAca4--dIpika} úf. lamp of the PñPis3a1cas "" , an
ignis fatuus îMW.
.{pizAcadru}3{pizAca4--dru} úm. Trophis Aspera (the favourite haunt of
PñPis3a1cas) îL.
.{pizAcapati}3{pizAca4--pati} úm. lord of PñPis3a1cas "" , N. of Siva
îKa1v.
.{pizAcabAdha}3{pizAca4--bAdha} úf. demoniacal possession îMW.
.{pizAcabhASA}3{pizAca4--bhASA} úf. `` PñPis3a1cas language "" , a
corrupt dialect or gibberish (mostly used in plays) îKatha1s.
.{pizAcabhASya}3{pizAca4--bhASya} ún. N. of îComm. on îBhag. (cf.
{paizAca-bhø}).
.{pizAcabhikSA}3{pizAca4--bhikSA} úf. alms (such as given) among
PñPis3a1cas îA1past. (cf. {-dakSiNA}).
.{pizAcamocana}3{pizAca4--mocana} ún. deliverance of the PñPis3a1cas ""
, N. of ch. of îSkandaP.
.; = {-tIrtha} îb.
.; {-kathana} ún. N. of ch. of Ku1rmaP.
.; {-tIrtha} ún. N. of a sacred bathing-place îSkandaP.
.{pizAcavadana}3{pizAca4--vadana} úmf. having the face of a PñPis3a1cas
îMcar.
.{pizAcavidyAveda}3{pizAca4--vidyA-veda} úm. the Veda of the PñPis3a1cas
îA1s3vS3r.
.{pizAcavRkSa}3{pizAca4--vRkSa} úm. = {-dru} îL.
.{pizAcaveda}3{pizAca4--veda} úm. = {-vidyA-veda} îGopBr.
.{pizAcazvan}3{pizAca4--zvan} úm. dog-PñPis3a1cas "" , N. of a demon
malevolently disposed towards children îA1pGr2. îSch.

.{pizAcasaMcAra}3{pizAca4--saMcAra} m= {-bAdha} îMW.
.{pizAcasabba}3{pizAca4--sabba} ún. assemblage of PñPis3a1cas or fiends
, pandemonium îL.
.{pizAcahan}3{pizAca4--han} úmf. `` slaying PñPis3a1cas "" îKa1t2h.
.{pizAcAGganA}3{pizAca4--GganA} úf. a female PñPis3a1cas , a she-devil
îPrab.
.{pizAcAlaya}3{pizAca4--Alaya} úm. `` abode of PñPis3a1cas "" ,
phosphorescence îVar.
.{pizAcodumbara}3{pizAca4--dumbara} úm. a species of tree îA1pGr2. îSch.
.{pizAcoragarAkSasa}3{pizAca4--raga-rAkSasa} úm. úpl. PñPis3a1cas ,
serpents , and Ra1kshasas îNal. _
.{pizAcaka}2{pizAcaka} úmf({ikA})n. = {pizAce@kuzalaH} úg.
{AkarSA7di}
.; úm. a Pis3a1ca îMBh. îVar. &c.
.; ({ikA}) , úf. = {pizAcI} (esp. úifc.
.; cf. {AzA-} , {Ayudha-} , {gandha-} . &c.)
.; N. of a river îMa1rkP.
.; (sc. {bhASA}) úf. = {pizAca-bhø} îL.
.{pizAcakapura}3{pizAca4--kapura} ún. N. of a village îRa1jat. _
.{pizAcakin}2{pizAcakin} úm. N. of Kubera (Vais3ravan2a) îPat. on
îPa1n2. 5-2 , 129. _
.{pizAci}2{pizAci} úm. = {pizAca} or N. of a demon îRV. i , 133 , 5. _
.{pizAcikI}2{pizAcikI} úf. N. of a river (= {dazA7rnA}) îGal. (cf.
under {pizAcaka}). _
.{pizAcIkaraNa}2{pizAcI-karaNa} ún. transforming into a Pis3a1ca îCat. _
.{pizita}2{pizita4} úmf. made ready , prepared , dressed , adorned îAV.
.; ({A}) , úf. Nardostschys Jatamansi îL.
.; ún. (also úpl.) flesh which has been cut up or prepared , any flesh
or meat îAV. &c. &c.
.; a small piece îAV. vi , 127 , 1. [628,3]
.{pizitanibha}3{pizita4--nibha} úmf. resembling flesh îSus3r.
.{pizitapaGkAvanaddhAsthipaJaramaya}3{pizita4--paGkA7vanaddhA7sthi-paJara-maya}
úmf({I})n. consisting of a skeleton of bones covered with flaccid flesh
îPrab.
.{pizitapiNda}3{pizita4--piNda} úm. a piece of fñflaccid îb.
.{pizitapraroaha}3{pizita4--praroaha} úm. a fleshy excrescence îSus3r.
.{pizitabhuj}3{pizita4--bhuj} úmf. eating flesh , a fñflaccid-eater
îVar.
.{pizitalocana}3{pizita4--locana} úmf. having fleshy eyes îSarvad.
.{pizitavasAmaya}3{pizita4--vasA-maya} úmf({I})n. consisting of
fñflaccid and fat îPrab.
.{pizitAkAGkSin}3{pizita4--kAGkSin} úmf. greedy for fñflaccid îMBh.
.{pizitAma}3{pizita4--ma} (prob.) ún. raw fñflaccid îS3a1n3khGr2.
.{pizitAza}3{pizita4--za} úm. a fñflaccid-eating demon , a Pisa1ca or
Rakshas îHariv. îRa1jat.
.; ({A}) , úf. N. of a Yogini îHcat.

.{pizitAsana}3{pizitA7sana} úmfn. fñflaccid-eating îMBh. îSus3r.
.; úm. a wolf. îMBh.
.; prec. úm. îR.
.{pizitAzin}3{pizitA7zin} úmfn. = prec. úmfn. îMBh.
.; úm. a fñflaccid-eating demon îR.
.; N. of a demon îHariv.
.{pizitepsu}3{pizite7psu} úmfn. eager for fñflaccid or meat îMW.
.{pisitau0dana}3{pisitau0dana} úm. or ún. boiled rice with meat îBhpr. _
.{pizI}2{pizI} úf. of {piza} , ^ q.v. _
.{pizuna}2{pi4zuna} úmfn. backbiting , slanderous , calumnious ,
treacherous , malignant , base , wicked
.; a backbiter , informer , betrayer îRV. &c. &c.
.; (úifc.) showing , betraying , manifesting , telling of. memorable for
îKa1lid. îKatha1s. îPur.
.; úm. cotton îL.
.; a crow îL.
.; N. of Na1rada
.; of a goblin dangerous to pregnant women îMa1rkP.
.; of a Bra1hman îHariv.
.; of a minister of Dushyanta îS3ak.
.; ({A}) , úf. Medicago Esculenta îL.
.; ún. informing against , betraying îMBh.
.; saffron îL.
.; ({I}) , úf. N. of a river (described as the Manda1kini) îR. (cf.
îIW. 351 , 2).
.{pizunata}3{pi4zuna--tA} úf. slander , scandal , detraction îBhartr2.
.{pizunavacana}3{pi4zuna--vacana}
.{pizunavAkya}3{pi4zuna--vAkya} ún. (îW.)
.{pizunavAda}3{pi4zuna--vAda} úm. (îHit.) evil speech , detraction ,
slander. _
.{pizunaya}2{pizunaya} úNom. úP. {øyati} , to betray , manifest , show
, indicate îS3ak. îRatna7v. _
.{pizunita}2{pizunita} úmfn. betrayed , shown îRatna7v. îBa1lar. _
.{piSTa}2{piSTa4}1 úmfn. (for 2. ^ û {piS}) fashioned , prepared ,
decorated (superl. {-tama}) îRV. îAV. îVS.
.; ún. = {rUpa} îNaigh. iii , 7. _
.{pizika}1{pizika} m.pl. N. of a people in the south îVar. îMa1rkP. _
.{pizIla}1{pizIla} ún. a wooden vessel or dish îS3Br. (also {-ka}
îKa1tyS3r. îSch.)
.; ({I}) , úf. = {pizila-vINA} îLa1t2y.
.{pizIllamAtra}3{pizIla--mAtra} ún. = {bAhvor@antarAlam} îA1pS3r. îSch.
.{pizIllavINA}3{pizIla--vINA} úf. a kind of stringed instrument îLa1t2y.
_
.{piS}1{piS} úcl. 7. úP. (îDha1tup. xxix , 15) {pinaSTi} (rarely úA1. ;
úSubj. 2. 3. úsg. {piNak} îRV. ; úImpv. {piMSa4} îAV. ; {piMSe}
;{apiMSat} ;{piSeyam} îMBh. ; úpf. {pipe4Sa} , {pipiSe} îRV. ;

úaor. {apikSan} îS3Br. ; úfut. {pekSyati} îUp. ; {peSTA} úGr. ; úind.
p. {piSTvA4} , {-pe4Sam} îBr. ; {piSya} îMBh. ; úinf. {pesTum} ,
{pe4STavai4} îBr.) , ÷to crush , bruise , grind , pound , hurt , injure
, destroy (úfig. also with úgen. îPa1n2. 2-3 , 56) îRV. &c. &c.
.; Caus. {peSayati} (úaor. {apIpiSat} úGr.) , to crush , bruise ,
grind &c. îGr2S. îMBh. îCar. (úGr. also `` to give ; to be strong ; to
dwell "). [Cf Zd. ¶{piS} ; Gk. \$ [?] ; Lat. ¶{pinsere} , &&&192685[628
,3] ¶{pIsere}.] _
.{piSTa}2{piSTa4}2 úmfn. (for 1. ^ above) crushed , ground &c. îRV. &c.
&c.
.; clasped , squeezed , rubbed together (as the hands) îW.
.; kneaded îib.
.; úm. a cake , pastry îL.
.; N. of a man , úg. {zivA7di}
.; úpl. his descendants , úg. {upakA7di}
.; ({I}) , úf. ^ ús.v.
.; ún. flour , meal , anything ground ({na@pinaSTi@piSTam} , `` he does
not grind flour "" úi.e. he does no useless work) îBhP.
.; lead îL.
.{piSTaja}3{piSTa4--ja} úmfn. made of flour îHcat.
.{piSTapacana}3{piSTa4--pacana} ún. a pan for baking fñflour îSus3r.
.{piSTapazu}3{piSTa4--pazu} úm. an effigy of a sacrificial animal made
with fñflour or dough îMn. v , 37
.; {-khaNDana-mImAMsA} úf. {-tiraskariNI} úf. {-nirNaya} úm.
{-saraNi} úf. {-sAdhaka-grantha} úm. N. of úwks.
.{piSTapAka}3{piSTa4--pAka} úm. a quantity of baked flour
.; {-bhRt} úmfn. containing bñbaked fñflour îL.
.; úm. a boiler îA.
.{piSTapAcaka}3{piSTa4--pAcaka} ún. = {-pacana} îL.
.{piSTapAtrI}3{piSTa4--pAtrI} úf. a pastry-dish îL.
.{piSTapiNda}3{piSTa4--piNda} úm. a cake of flour îTBr. îSch.
.{piSTapUra}3{piSTa4--pUra} úm. a sort of cake (made of flour and
butter) îL. (cf. {ghRta-pø}).
.{piSTapeSa}3{piSTa4--peSa} úm. `` grinding fñflour or what is already
ground "" , useless labour îBhP.
.{piSTapeSaNa}3{piSTa4--peSaNa} ún. úiid.
.; {-nyAya} úm. the rule of gñgrinding fñflour ({øyena} , on the
principle of `` grinding the ground "" úi.e. labouring uselessly)
îA1pGr2. îSch.
.{piSTabhAjana}3{piSTa4--bhAjana} úmfn. receiving meal îGopBr.
.{piSTabhuj}3{piSTa4--bhuj} úmfn. eating mñmeal îBhP.
.{piSTamaya}3{piSTa4--maya} úmf({I})n. made of or mixed with flour
îSa1mavBr. îMBh. &c.
.; (with {jala}) , ún. water sprinkled with fñflour îMBh.
.{piSTameha}3{piSTa4--meha} úm. fñflour-like diabetes
.; {øhin} úmfn. suffering from it îSus3r.

.{piSTarasa}3{piSTa4--rasa} úm. watermixed with fñflour íMBh. íSus3r.
 .{piSTArAtrI}3{piSTa4--rAtrI} úf. an effigy made of fñflour symbolizing
 an inauspicious night íAV.Paris3.
 .; {øtryAH@kalpa} úm. N. of 5th Paris3. of íAV.
 .{piSTalepa}3{piSTa4--lepa} úm. fñflour-blot , impurity from meal or
 fñflour sticking to clothes &c. íMa1nGr2.
 .{piSTavarti}3{piSTa4--varti} úf. a sort of cake made of fñflour íL.
 .{piSTasaurabha}3{piSTa4--saurabha} ún. pulverized sandal-wood íL.
 .{piSTasvedam}3{piSTa4--svedam} úind. (with û {svid} , Caus. , to
 foment) until the dough swells , Sa1mav. íBr. [629,1]
 .{piSTAda}3{piSTA7da} úmf. eating flour íBhP.
 .{piSTAnna}3{piSTA7nna} ún. food prepared from flour íSus3r.
 .; {-dAna} ún. N. of úwk.
 .{piSTodaka}3{piSTo7daka} ún. water mixed with fñflour íMBh.
 .{piSTodvapanI}3{piSTo7dvapanI} úf. a partic. sacrificial vessel íL. _
 .{piSTaka}2{piSTaka} úm. a cake or anything made of flour , pastry íL.
 .; a disease of the eyes , opacity of the cornea íSus3r.
 .; ((ikA)) , úf. a sort of grit íBhpr.
 .; Tamarindus Indica íL.
 .; ún. flour or meal íSubh.
 .; pounded sesamum-seeds íL.
 .{piSTakasaMkrAnti}3{piSTaka--saMkrAnti} úf. N. of a partic. festival
 íW. _
 .{piSTAta}2{piSTAta} andð úm. perfumed powder or dust (which the Hindus
 sprinkle over each other at the Holi1 or spring festival) íRatna7v.
 íKa1d. íRa1jat. (cf. íRTL. 430).
 .{piSTAtaka}3{piSTAótaka} úm. perfumed powder or dust (which the Hindus
 sprinkle over each other at the Holi1 or spring festival) íRatna7v.
 íKa1d. íRa1jat. (cf. íRTL. 430). _
 .{piSTi}2{piSTi} úf. powder , Ras5ndrac. _
 .{piSTika}2{piSTika} ún. a cake made of rice flour íL. _
 .{piSTI}2{piSTI} úf. flour , meal íBhpr.
 .{piSTIrasa}3{piSTI--rasa} úm. a úpartic. medicinal preparation ,
 Rasee5ndrac. _
 .{piSTIkR}2{piSTI-kR} ú to grind down íNi1lak. _
 .{piSTauNDI}2{piSTauNDI} úf. Tamarindus Indica íL. (cf. under
 {piSTaka}). _
 .{piSTapa}1{piSTapa} v. l. for {viSTapa} , ^ q.v. _
 .{piSyala}1{piSyala} úw.r. for {pippala} , ^ q.v. _
 .{pis}1{pis} úcl. 4. úP. (íNaigh. ii , 14) {pi4syati} (úpf. 3. úpl.
 {pipisuH}) , ÷to stretch , expand íS3Br.
 .; úcl. 1. {pesati} , ÷to go , move íDha1tup. xvii , 69
 .; úcl. 10. {pesayati} úid.
 .; ÷to hurt
 .; ÷to be strong
 .; ÷to give or to take

.; ÷to dwell , xxxii , 32 (cf. {piS} , Caus.) _
 .{pispRkSu}1{pispRkSu} úmf. (û {spRs}) wishing or being about to touch
 .; (with {jalam} , or {salilam}) being about to rinse the mouth or to
 perform ablutions íMBh. íR. _
 .{pihita}1{pi-hita} {pi-hiti} , ^ {pi-údhA}. _
 .{pihuli}1{pihuli} úm. N. of a serpent-demon íL. _
 .{pI}1{pI}1. (connected with û1 {pA} ÷to which belong pass. {pIya4te}
 , pp. {pIta} , {pItvA} &c.) , úcl. 4. úA1. {pIyate} , to drink íMBh.
 íDha1tup. xxvi , 32. _
 .{pI}1{pI}2 or {pi} (connected with û {pyai}) , cl.1. úA1. {pa4yate}
 (cl. 2.úA1. pr.p. {pi4yAna} cl.3.P.Impv. {pIpihI}
 .; úimpf. {a4pIpet} , {a4pIpayat}
 .; úSubj. {pipyatam} , {øtAm}
 .; {pIpayat} úA1. {øyanta} , p. úA1. {pA4pyAna}
 .; úpf. úP. {pIpA4ya} . 2. úsg. {pIpetha} , 3. úpl. {pipyur}
 .; p. úA1. {pIpyAna4}) , ÷to swell , overflow , be exuberant , abound ,
 increase , grow
 .; (trans.) ÷to fatten , cause to swell or be exuberant , surfeit íRV. _
 .{pITha}1{pITha} ún. (rarely íl , f.
 .; possibly corrupted fr. {pi-sad} , ÷to sit upon) a stool , seat ,
 chair , bench , Gr2S3. íMBh. &c.
 .; a religious student's seat (made properly of Kus3a grass) íW.
 .; case , pedestal (esp. of an idol) íRa1jat. íVar. íSch.
 .; royal seat , throne íRa1matUp.
 .; place , office (cf. {pITha7dhikAra})
 .; N. of various temples (erected on the 5 1 spots where the limbs of
 Pa1rvati1 fell after she had been cut to pieces by the discus of
 Vishn2u) íL.
 .; a district , province íPan5c.
 .; a úpartic. posture in sitting íCat.
 .; (in geom.) the complement of a segment íCol.
 .; úm. a kind of fish íL.
 .; the sun íGal.
 .; N. of an Asura íMBh.
 .; of a minister of Kan6sa íHariv.
 .{pIThakeli}3{pITha--keli} úm. a male confidant , parasite íL.
 .{pIThaga}3{pITha--ga} úm. moving about in a wheel-chair , lame ,
 crippled íMBh.
 .{pIThagarbha}3{pITha--garbha} úm. the cavity in the pedestal of an idol
 íVar. íSch.
 .{pIThacakra}3{pITha--cakra} ún. a chariot with a seat íAs3vGr2.
 .{pIThacintAmaNi}3{pITha--cintAmaNi} úm. N. of úwk.
 .{pIThanAyikA}3{pITha--nAyikA} úf. a girl of four at the festival of
 that goddess íL.
 .{pIThanirUpaNa}3{pITha--nirUpaNa} ún.
 .{pIThanirNaya}3{pITha--nirNaya} úm. N. of úwks.

.{pIThanyAsa}3{pITha--nyAsa} úm. N. of a úpartic. mystical ceremony
 îTantras.
 .{pIThabhU}3{pITha--bhU} úf. a basis , basement îL.
 .{pIThamarda}3{pITha--marda} úmfn. very impudent îL.
 .; úm. a companion , parasite îMBh. iv , 674 (= {rAjapriya} îNi1lak.)
 .; the companion of the hero of a drama in any great enterprise îDas3ar.
 îSa1h.
 .; a dancing master who teaches courtezans îL.
 .; ({ikA}) , úf. a lady who assists the heroine of a drama in securing
 her lover îMa1lav. 13/14
 .{pIThalakSaNa}3{pITha--lakSaNa} úm. N. of úwk.
 .{pIThavivara}3{pITha--vivara} úm. = {-garbha} îVar. îSch.
 .{pIThazaktinirNaya}3{pITha--zakti-nirNaya} úm. N. of úwk.
 .{pIThasarpa}3{pITha--sarpa} (îMBh. îNi1lak. `` a boa ") ,
 .{pIThasarpi}3{pITha--sarpi4n} (îVS.) , úmfn. = {-ga} .
 .{pIThasUtra}3{pITha--sUtra} úm. N. of úwk.
 .{pIThasthAna}3{pITha--sthAna} úm. N. of a city (= {prati-SThAna})
 îSin6ha7s.
 .{pIThAdkikAra}3{pIThA7dkikAra} úm. appointment to a place or office
 îRa1jat.
 .{pIThopapAli}3{pITho7papAli} úmfn. one whose ear lobes have been
 entirely cut off îSus3r. _
 .{pIThaka}2{pIThaka} úm. or ún. a stool , chair , bench îBhP.
 .; a kind of palanquin , Karan2d2.
 .; ({ikA}) , úf. a stool , bench îR. îMalav. îKatha1s.
 .; a base , pedestal (esp. of an idol îKatha1s.) îKa1ran2d2. îVar. îSch.
 (cf. {pUrvapIThika}). [629,2] _
 .{pIThAya}2{pIThAya} úNom. úA1. {øyate} , to become a stool îL. _
 .{pID}1{pID} (prob. fr. {pisd} = {pi-} û {sad}) , úpf. {pipIDe4} ,
 to be squeezed or pressed out (as Soma) îRV. iv , 22 , 8
 .; úcl. 10. úP. or Caus. {pIDayati} (ep. also {øte}
 .; úaor. {apipIDat} , or {aplpiDat} îPa1n2. 7-4 , 3) îDha1tup. xxxii ,
 11
 .; ÷to press , squeeze ({kAlaM@kAlena@pIDayan} , `` Pressing time
 against time " , úi.e. , leaving everything to time " îMn. i , 51)
 îAV. &c. &c.
 .; ÷to hurt , harm , injure , oppress , pain , vex îMn. îMBh. to
 beleaguer (a city) îR.
 .; ÷to break (a vow) îYa1jn5.
 .; ÷to neglect (one's family) îMBh.
 .; (in astrol.) to cover (esp. with something inauspicious) , ÷to
 eclipse , obscure îVar.: úPass. {pIDyate} , to be pressed or pained or
 afflicted îMBh. îKa1v. &c.
 .; ÷to cause pain , hurt îPan5cad. _
 .{pIDa}2{pIDa} úm. ún. in {tila-pø} , {triNa-pø}. _
 .{pIDaka}2{pIDaka} úm. an oppressor (cf. {tAlu-pø}). _

.{pIDana}2{pIDana} úmfn. pressing , afflicting , molesting , paining
 (cf. {cakSu-pø})
 .; ún. the act of pressing or squeezing îR. îKatha1s. îGi1t.
 .; an instrument for pressing , press (= {pIDana-dravya}) îSus3r.
 .; the act of oppressing or suppressing , Paining , harassing ,
 afflicting îR. îKa1m. îRa1jat.
 .; devastation , laying a country waste îW.
 .; misfortune , calamity îMn. ix , 299
 .; obscuration , eclipse (of a planet , cf. {graha-pø}) îSus3r.
 .; suppression (of sounds , a fault in pronunciation) îRPra1t. _
 .{pIDanIya}2{pIDanIya} úmfn. used for pressing , serving for a press
 îSus3r.
 .; = next îMBh. _
 .{pIDayitavya}2{pIDayitavya} úmfn. to be oppressed or harassed or
 molested or pained îMBh. _
 .{pIDA}2{pIDA} úf. pain , suffering , annoyance , harm , injury ,
 violation , damage ({ayA} úind. with pain , úi.e. unwillingly) îMn.
 îMBh. &c.
 .; devastation (cf. {pIDana}) îW.
 .; restriction , limitation îKa1tyS3r. îSch.
 .; obscuration , eclipse (of a planet , cf. {graha-pø}) îVar.
 .; pity , compassion îL.
 .; a chaplet or garland for the head îL. (cf. {ApIDA})
 .; Pinus Longifolia îL.
 .; a basket îL.
 .; úw.r. for {pITha}.
 .{pIDAkara}3{pIDA--kara} úmfn. pain-causing , afflicting , tormenting
 îYa1jn5.
 .{pIDAkaraNa}3{pIDA--karaNa} ún. the causing of pain , torturing îW.
 .{pIDAkRt}3{pIDA--kRt} úmfn. = {-kara} îVar.
 .{pIDAkRta}3{pIDA--kRta} ún. the infliction of pain or disadvantage
 îGaut.
 .{pIDAgRha}3{pIDA--gRha} ún. torture-chamber , house of correction
 îSa1y.
 .{pIDAbhAj}3{pIDA--bhAj} úmfn. showing wavy marks of pressure or
 indentations îKir.
 .{pIDayantragRha}3{pIDA--yantra-gRha} ún. = {pIDAgriha} îSa1y.
 .{pIDAsthAna}3{pIDA--sthAna} ún. (in astrol.) an unlucky position ,
 inauspicious distance (of a planet) îVar. _
 .{pIDAya}2{pIDAya} úNom. úA1. {øyate} , to feel pain , be uneasy
 îSa1m2khyak. îSch. _
 .{pIDita}2{pIDita} úmfn. squeezed , pressed îMn. îMBh. &c.
 .; hurt , injured , afflicted , distressed , troubled , badly off îib.
 .; covered , eclipsed , obscured îVar.
 .; laid waste îW.
 .; bound , tied îib.

.; suppressed
.; badly pronounced , AîPra1t.
.; ({am}), úind. closely îR.
.; ún. damage îGaut.
.; harassment , annoyance îMBh. (v. l. {pIDana})
.; a kind of coitus îL.
.{{pIDitA}3{{pIDita--tA} úf.
.{{pIDitAtva}3{{pIDita--tva} ún. the being pressed or afflicted or distressed îSus3r. _
.{{pIDin}2{{pIDin} úmf. annoying , distressing (úifc.) îNaish. _
.{{pIta}1{{pIta4}1 úmf. (û1. {pA}) drunk , sucked , sipped , quaffed , imbibed îRV. &c. &c.
.; úifc. having drunk , soaked , steeped , saturated , filled with (also with úinstr.) îMn. îMBh. (cf. úg. {AhitA7gny-Adi})
.; ún. drinking îL.
.{{pItakoza}3{{pIta4--koza} úmf. one who has ratified a treaty by drinking from a cup îRa1jat. (cf. under {koza}).
.{{pItataila}3{{pIta4--taila} úmf. one who has drunk oil , filled with oil (cf. {taila-pIta})
.; ({A}), úf. Cardiospermum Halicacabum and some other species îL.
.{{pItadugdha}3{{pIta4--dugdha} úf. a cow whose milk has been pledged (úlit. already drunk) îL.
.; a cow tied up to be milked , any milch cow îW.
.; a kind of shrub (= {kSiriNI}) îL.
.{{pItanidra}3{{pIta4--nidra} úmf. immersed in slumber îBhP.
.{{pItapratibaddhavatsA}3{{pIta4--pratibaddha-vatsA} úf. a cow whose calf has drunk milk and been tied up îRagh.
.{{pItamadya}3{{pIta4--madya} úmf. one who has dñdrunk wine or any other intoxicating liquor îMW.
.{{pItamaruta}3{{pIta4--maruta} úm. a kind of snake îCar.
.{{pItarasa}3{{pIta4--rasa} úm. whose juice is dñdrunk îb.
.{{pItavat}3{{pIta4--vat} úmf. one who has dñdrunk îSus3r.
.; containing û 1. {pA} îAitBr.
.{{pItavipIta}3{{pIta4--vipIta} úmf. úg. {zAka-pArthivA7di} (cf. {bhukta-vibhukta}).
.{{pItazeSa}3{{pIta4--zeSa} úmf. left from drinking
.; úm. remainder of anything drunk îGobh. îR.
.{{pItazonita}3{{pIta4--zonita} úmf. (a sword) that has dñdrunk blood , bloody îKatha1s.
.{{pItasomapUrva}3{{pIta4--soma-pUrva} úmf. (a Bra1hman) who has dñdrunk before the Soma-juice (at a sacrifice) îMn. xi , 8.
.{{pItAbdhi}3{{pItA7bdhi} úm. ``" by whom the ocean was dñdrunk "" , N. of the Muni Agastya (ús.v.) îL.
.{{pItAvazeSa}3{{pItA7vazeSa} úmf. drunk up with the exception of a small remainder îKa1m.
.{{pItodaka}3{{pItO7daka} úmf. one who has dñdrunk water or whose wñwater

has been dñdrunk îKat2hUp. [629,3] _
.{{pIti}2{{pIti4}1 úf. drinking (with úacc. or úgen.) , a draught îRV.
.; a tavern îL.
.; úm. a horse îL. _
.{{pItin}2{{pItin}1 úmf. drinking , one who has drunk (¯ {soma-pø})
.; úm. a horse îL. _
.{{pItu}2{{pItu} úm. who drinks or dries up "" , the sun or fire îUn2. i , 71 îSch.
.; the chief elephant of a herd îL. =
.{{dAru}3{{dAru} ({{pIt4tu-}) , úm. a kind of tree (= {deva-dAru} , or = {khadira}) îS3Br. îKa1t2h. (cf. {pIta-dAru}). _
.{{pItvA}2{{pItvA4} úind. having drunk or quaffed îRV. &c. &c.
.{{pItvAsthiraka}3{{pItvA4--sthiraka} úmf. somewhat refreshed by a draught , úg. {mayUra-vyaMsakA7di}. _
.{{pItvI}2{{pItvI4} (îRV.) andð úind. having drunk or quaffed.
.{{pItvInam}3{{pItvInam} (îKa1s3. on Psn2. vii , 1 , 48) , úind. having drunk or quaffed. _
.{{pIttha}2{{pIttha}1 úm. a drink , draught (cf. {go-pø} , {surA-pø} , {soma-pø})
.; ún. water îL.
.; melted butter îL. _
.{{pItthi}2{{pItthi} úm. a horse îL. (cf. {pIti4}). _
.{{pItthin}2{{pItthin} úmf. drinking up , exhausting (cf. {koza-pø}). _
.{{pIta}1{{pIta}2 úmf.({A})n. (possibly fr. û2. {pi} or û {pyai} , the colour of butter úind oil being yellowish) yellow (the colour of the Vais3yas , white being that of the Bra1hman , red that of the Kshatriyas , and black that of the S3u1dras) îGr2S. îUp. îMBh. &c.
.; úm. yellow colour îW.
.; a yñyellow gem , topaz îL.
.; a yñyellow pigment prepared from the urine of kine îL.
.; N. of sev. plants (Alangium Hexapetalum , Carthamus Tinctorius , Trophis Aspera) îL.
.; of the Vais3yas in S3a1lmala-dvipa îVP.
.; ({A}), úf. N. of sev. plants (Curcuma Longa and Aromatica , a species of Dalbergia Sissoo , a species of Musa , Aconitum Ferox , Panicum Italicum , = {mahA-jyotihmatI}) îL.
.; a kind of yñyellow pigment (= {go-rocanA}) îL.
.; a mystical N. of the letter {S} îUp.
.; ún. a yñyellow substance îChUp.
.; gold îL.
.; yñyellow orpiment îL.
.{{pItakadall}3{{pIta--kadall} úf. a species of banana îL.
.{{pItakanda}3{{pIta--kanda} ún. Daucus Carota îL.
.{{pItakaravIraka}3{{pIta--karavIra4ka} úm. oleander with yñyellow flowers îL.
.{{pItakAvera}3{{pIta--kAvera} ún. saffron îL.

.; bell-metal îL.
 .{pItakASTha}3{pIta--kASTha} ún. yñyellow sanders îL.
 .; Chloroxylon Swietenia îL.
 .{pItakIIA}3{pIta--kIIA} úf. a species of plant (= {AvartakI}) îL.
 .{pItakuSTha}3{pIta--kuSTha} ún. yñyellow leprosy îL.
 .{pItakedAra}3{pIta--kedAra} úm. a species of rice îGal.
 .{pItakauzeyavAsas}3{pIta--kauzeyavAsas} úmfn. dressed in yñyellow silk
 .; úm. N. of Kr2ishn2a îMW.
 .{pItagandha}3{pIta--gandha} ún. yñyellow sandal îL.
 .{pItaghoSA}3{pIta--ghoSA} úf. a species of creeper with yñyellow flowers îL.
 .{pItacaJcu}3{pIta--caJcu} úm. yñyellow -beak "", a kind of parrot îGal.
 .{pItacandana}3{pIta--candana} ún. yñyellow sandal îL.
 .; saffron îL.
 .; turmeric îL.
 .{pItacampaka}3{pIta--campaka} úm. `` yñyellow as the Campa "", a lamp îL.
 .; a looking-glass îGal.
 .{pItataNDula}3{pIta--taNDula} úm. Panicum Italicum îGal.
 .; ({A}), úf. úid. (also {ølikA}) îL.
 .; a species of Solanum îL.
 .{pItatA}3{pIta--tA} úf. yellowness îMBh.
 .{pItatuNDa}3{pIta--tuNDa} úm. yñyellow-beak , Sylvia Sutoria îL.
 .{pItatva}3{pIta--tva} ún. = {-tA} îMW.
 .{pItadAru}3{pIta--dAru} úm. Pinus Deodora and Longifolia îL.
 .; Curcuma Aromatica îL.
 .; Chloroxylon Swietenia îL.
 .{pItadIpta}3{pIta--dIpta} úf. N. of a îBuddh. deity , KaIac.
 .{pItadru}3{pIta--dru} úm. Pinus Longifolia or Curcuma Aromatica îL.
 .{pItanIIa}3{pIta--nIIa} úmfn. `` yellow-blue "", green îL.
 .{pItaparNI}3{pIta--parNI} úf. `` yñyellow -leaved "", Tragia Involucrata îL.
 .{pItapAdaka}3{pIta--pAdaka} úm. a tree similar to the Bignonia îL.
 .{pItapAdA}3{pIta--pAdA} úf. `` yñyellow-footed "", Turdus Salica îL.
 .{pItapura}3{pIta--pura} ún. yñyellow-town "", N. of a town îSin6ha7s.
 .{pItapuSpa}3{pIta--puSpa} úm. `` yñyellow-fiowered "", N. of sev. plants (Pterospermum Acerifolium or some other species , Michelia Champaka , Tabernaemontana Coronaeia , a species of yñyellow Barleria) îL.
 .; ({A}). úf. the colocynth îL.
 .; a kind of shrub îL.
 .; Cajanus Indicus îL. , ({I}), úf. Andropogon Acicularis îL.
 .; the colocynth and other kinds of gourd îL.
 .; a Barleria with yñyellow flowers îL.
 .; ún. Tabernaemontana Coronaria îL.

.{pItaprasava}3{pIta--prasava} úm. = {-karavIraka} îL.
 .{pItaphala}3{pIta--phala} úm. `` having yñyellow fruits "", Trophis Aspera îL. (also {ølaka})
 .; Averrhoa Carambola îL.
 .{pItabIjA}3{pIta--bIjA} úf. having yñyellow seed "", Trigonella Foenum Graecum îL.
 .{pItabhasman}3{pIta--bhasman} úm. a úpartic. preparation of quicksilver îL.
 .{pItabhRGgarAja}3{pIta--bhRGgarAja} úm. an Eclipta with yñyellow flowers îL.
 .{pItamaNi}3{pIta--maNi} úm. yñyellow gem "", a topaz îL.
 .{pItamaNDUka}3{pIta--maNDUka} úm. a kind of yñyellow frog îL.
 .{pItamastaka}3{pIta--mastaka} úm. yñyellow-head "", Loxia Philippensis îL.
 .{pItamAkSika}3{pIta--mAkSika} ún. yñyellow pyrites îL.
 .{pItamAJjiSTha}3{pIta--mAJjiSTha} úmfn. yellowish-red îMW.
 .{pItamuNDa}3{pIta--muNDa} úm. = {-mastaka} îL.
 .{pItamudga}3{pIta--mudga} úm. a yñyellow variety of the Phaseolus Mungo îW.
 .{pItamustA}3{pIta--mustA} úf. a species of Cyperus îL.
 .{pItamUlaka}3{pIta--mUlaka} ún. Daucns Carota îL.
 .{pItayUthI}3{pIta--yUthI} úf. yellow jasmine îL.
 .{pItarakta}3{pIta--rakta} úmfn. yellowishred , orange ({-cchAya} úmfn. orange-coloured) îL.
 .; úm. = next îL.
 .{pItaratna}3{pIta--ratna} m.= {-maNi} îL.
 .{pItaratnaka}3{pIta--ratnaka} úm. a species of yñyellow gem (= {go-meda}) îBhpr.
 .{pItarambha}3{pIta--rambha} úf. a kind of Musa îL.
 .{pItarAga}3{pIta--rAga} úmfn. of a yñyellow colour
 .; úm. yellowness îW.
 .; úm. or ún. the fibres of the lotus &c. îL.
 .; ún. wax îL.
 .{pItarohiNI}3{pIta--rohiNI} úf. Gmelina Arborea îL.
 .{pItaloha}3{pIta--loha} yñyellow metal , queen's mñmetal or a mixed mñmetal resembling gold îW.
 .{pItavarNa}3{pIta--varNa} úm. `` yñyellow-coloured "", a species of parrot îGal.
 .{pItavarNaka}3{pIta--varNaka} úm. Pimelodus Gagora. îL. (cf. {gargara}). [630,1]
 .{pItavAluka}3{pIta--vAluka} úf. turmeric îL.
 .{pItavAsas}3{pIta--vAsas} úmfn. dressed in yñyellow , úm. N. of Vishn2u îMBh. îR.
 .{pItavRkSa}3{pIta--vRkSa} úm. yñyellow tree "", Pinus Longifolia îBhpr.
 .; a species of S3yonaIka îL.

.{pItazAla}3{pIta--zAla} orð úm. Terminalia Tomentosa îL.
 .{pItazAlaka}3{pIta--zAlaka} úm. Terminalia Tomentosa îL.
 .{pItasAra}3{pIta--sAra} úm. a yñyellow gem (= {go-medaka}) îL.
 .; the sandal tree îL.
 .; Alangium Hexapetaluni îL.
 .; Citrus Medica îL.
 .; olibanum îL.
 .; ún. yñyellow sanders îL.
 .{pItasAraka}3{pIta--sAraka} úm. Alangium Hexapetalum îL.
 .; Azadirachta Indica îL.
 .{pItasAri}3{pIta--sAri} ún. antimony îL.
 .{pItaskandha}3{pIta--skandha} úm. `` yñyellow-shouldered '' , a hog îL.
 .{pItasphaTika}3{pIta--sphaTika} úm. `` yñyellow crystal '' , a topaz îL.
 .{pItasphoTa}3{pIta--sphoTa} úm. `` yñyellow pustules '' , the itch or scab îL.
 .{pItaharita}3{pIta--harita} úmfñ. `` yellowish-green ''
 .; {-cchAya} úmfñ. of a yñyellow-gñgreen colour îL.
 .{pItAGga}3{pItA7Gga} úm. a kind of frog îL.
 .; a species of Syoa1ka îL.
 .{pItAmbara}3{pItA7mbara} úmfñ. dressed in yñyellow clothes
 .; úm. N. of Vishn2u-Krishna îGi1t.
 .; a dancer or actor îL.
 .; a religious mendicant wearing yñyellow garments îW.
 .; N. of sev. men and authors (also with {zarman} and {bhaTTa})
 .; {øApaddhati} úf. N. of úwk.
 .{pItAmlAna}3{pItA7mlAna} úm. yñyellow amaranth îL.
 .{pItAruNa}3{pItA7ruNa} úmfñ. yellowish-red
 .; úm. N. applied to mid-dawn îL. (cf. {nIIA7ruNa}).
 .{pItAvabhAsa}3{pItA7vabhAsa} úmfñ. of yñyellow appearance ({-tA} úf.) îSus3r.
 .{pItAzman}3{pItA7zman} úm. yñyellow stone '' , a topaz îL. _
 .{pItaka}2{pItaka} úmf({ikA})n. yellow îMBh. îR. îSus3r. (also applied to the 4th unknown quantity îCol.) úm. yñyellow amaranth îL.
 .; Odina Pennata îL.
 .; ({ikA}) , úf. saffron îL.
 .; turmeric îL.
 .; yellow jasmine îL.
 .; ún. (only îL.) orpiment
 .; brass
 .; honey
 .; saffron
 .; yellow sanders
 .; aloe wood
 .; Curcuma Aromatica
 .; Terminalia Tomentosa , a species of S3yona1ka.

.{pItakadruma}3{pItaka--druma} úm. Curcuma Aromatica îL.
 .{pItakamAkSika}3{pItaka--mAkSika} ún. yñyellow pyrites îMBh. (cf. {pIta-mø}). _
 .{pItana}2{pItana} úm. a species of tree (Spondias Mangifera Pentaptera Tomentosa or Ficus Infectoria) îL.
 .; ún. orpiment îL.
 .; saffron îL.
 .; Pinus Deodora îL. _
 .{pItanaka}2{pItanaka} úm. Spondias Mangifera îL. _
 .{pItala}2{pItala} úmfñ. yellow îL.
 .; úm. yñyellow colour îW.
 .; ún. brass îib. _
 .{pItalaka}2{pItalaka} ún. brass îL. _
 .{pItiman}2{pItiman} úm. a yellow colour îVa1m. _
 .{pIti}1{pIti}2 úf. (ú3. {pA}
 .; for 1. - p. 629) protection (- {nR-pø}). _
 .{pIttha}2{pIttha}2 úm. úid. (- {go-pø}). _
 .{pItthya}2{pItthya} ún. úid. (- {go-pø}). _
 .{pItu}1{pItu} - p. 629 , col. 3. _
 .{pItthI}1{pItthI} úf. (prob.) = {vItthI} îDivyA7v. (others , `` market-place ''). _
 .{pItthe}1{pItthe} úm. N. of a chief builder îInscr. _
 .{pIdArI}1{pIdArI} úf. N. of a mother or female deity îRTL. 228. _
 .{pIna}1{pIna} úmf({A})n. (ú2. {pI}) swelling , swollen , full , round , thick , large , fat , fleshy , corpulent muscular îMBh. îKa1v. &c.
 .; (with {sveda}) , úm. profuse perspiration îSus3r.
 .{pInakakudmat}3{pIna--kakud-mat} úmfñ. having a fat hump îPan5c.
 .{pInatarala}3{pIna--tarala} úmfñ. having a large central gem îHariv.
 .{pInatA}3{pIna--tA} úf.
 .{pInatva}3{pIna--tva} ún. fatness , corpulency , compactness , denseness îKa1v.
 .{pInanitambA}3{pIna--nitambA} úf. '' having full hips '' , N. of a metre îCol.
 .{pInavakSas}3{pIna--vakSas} úmfñ. fullbreasted , large-chested îMW. =
 .{pInazroNipayodhara}3{pIna--zroNi-payodhara} úmfñ. having swelling hips and breasts îNal.
 .{pInastana}3{pIna--stana} úm. the full breast (of a woman) îVikr.v , 15.
 .{pInAMsa}3{pInA7Msa} úm. a high shoulder îMBh.
 .; úmfñ. fat-shouldered îib.
 .{pInAyatakakudmat}3{pInA7yata-kakudmat} úmfñ. having a full and prominent hump îPan5c.
 .{pInottuGgastanI}3{pIno7ttuGga-stanI} úf. (a woman) having a large and prominent breast îMW.
 .{pInodhas}3{pIno7dhas} (îMBh.) ,
 .{pInodhni}3{pIno7odhni} (îL.) , úf. (a cow) with full or swelling

udders. _
 .{pInara}2{pInara} úmf. úg. {azmA7di}. _
 .{pIvivas}2{pIviva4s} úmf({pipyu4hI})n. swelling , overflowing ,
 exuberant , flowing with (úgen. or úacc.) îRV. _
 .{pIyUkSa}2{pIyU4kSa}1 úmn. the milk of a cow during the first seven
 days after calving , biestings
 .; (met.) any thick fluid , cream , juice îRV. îAV. îKaus3. îSus3r.
 .; nectar (the drink of immortality produced at the churning of the
 ocean of milk) îKa1v. &c.
 .{pIyUkSakaNika}3{pIyU4kSa--kaNika} úf. `n nectar-drop "" N. of îComm.
 .{pIyUkSatA}3{pIyU4kSa--tA} úf. condition or quality of nñectar îKa1v.
 .{pIyUkSagarala}3{pIyU4kSa--garala} ún. nñectar and poison îHit.
 .{pIyUkSadyuti}3{pIyU4kSa--dyuti} andð úm. nñectar -rayed , the moon
 îKa1v.
 .{pIyUkSadhAman}3{pIyU4kSa--dhAman} úm. nñectar -rayed , the moon
 îKa1v.
 .{pIyUkSadhArA}3{pIyU4kSa--dhArA} úf. stream of nñectar , N. of sev.
 works
 .; {-kir} úm. `n pouring out streams of nñectar "" , the moon (whose
 rays are said to be filled with nñectar) îViddh.
 .{pIyUkSapUrNa}3{pIyU4kSa--pUrNa} úmf. full of nñectar , nñectar-like
 îKa1v.
 .{pIyUkSabhAnu}3{pIyU4kSa--bhAnu} úm. = {-dyuti} îib.
 .{pIyUkSabhuj}3{pIyU4kSa--bhuj} úm. `n nñectar-quaaffer "" , a god îib.
 .{pIyUkSamayUkha}3{pIyU4kSa--mayUkha} (îKa1v.) ,
 .{pIyUkSamahas}3{pIyU4kSa--mahas} andð úm. = {-dyuti}.
 .{pIyUkSaruci}3{pIyU4kSa--ruci} (îL.) , úm. = {-dyuti}.
 .{pIyUkSalaharI}3{pIyU4kSa--laharI} úf. `n stream of nñectar "" , N. of
 a poem.
 .{pIyUkSavarNa}3{pIyU4kSa--varNa} úmf. milk-white white îL.
 .; úm. a whñwhite horse îGal.
 .{pIyUkSavarSa}3{pIyU4kSa--varSa} úm. a shower of nñectar
 .; {SAya} úNom. úA1. {øyate} , ÷to become or turn into a shñshower of
 nñectar îBhartr2. [630,2]
 .{pIyUkSasAgara}3{pIyU4kSa--sAgara} úm. `n sea of nñectar "" , N. of
 sev. wks. _
 .{pIyUSa}2{pIyUSa}2 úNom. úP. {øSati} , to become or turn into nectar
 îMW. _
 .{pIva}2{pI4va}1 úmf. fat îRV. îAitBr.
 .; ({A}) , úf. water îL. _
 .{pIva}2{pIva}2 úNom. úP. {øvati} , to be fat or corpulent îDha1tup. xv
 , 55. _
 .{pIva}2{pI4va}3 in úcomp.= {pI4vas}.
 .{pIvopavasana}3{pI4vo7pavasana} úmf. covered with fat îVS. (cf.
 {payA7pavasana} and îPa1n2. 6-3 , 109 îVa1rtt. 6 îPat.) _
 .{pIvan}2{pI4van} úmf({arI})n. swelling , full , fat , strong , robust

îRV. &c. &c.
 .; úm.wind îL.
 .; ({arI}) , úf. a young woman îL.
 .; a cow , l.
 .; Asparagus Racemosus îL.
 .; Desmodium Gangeticum îBhpr.
 .; N. of a spiritual daughter of the Barhi-shad Pitr2is and wife of
 Veda-s3iras îHariv.
 .; of a princess of Vidarbha îMa1rkP. [Cf. Gk. \$ &&&193144[630 ,2] for \$
 , \$.] _
 .{pIvara}2{pIvara} úmf. fat , stout , large , plump , thick , dense ,
 full of or abounding with (úcomp.) îMBh. îKa1v. &c.
 .; úm. a tortoise îL.
 .; N. of one of the Saptarshis under Manu Ta1masa îMa1rkP.
 .; of a son of Dyuti-mat îVP.
 .; ({A}) , úf. Physalis Flexuosus îL.
 .; Asparagus Racemosus îBhpr.
 .; N. of a daughter of the Gandharva Huhu îKatha1s.
 .; ún. N. of a Varsha in Kraun5ica-dvipa îVP.
 .{pIvaratva}3{pIvara--tva} ún. thickness , density îDhu1rtas.
 .{pIvarastanI}3{pIvara--stanI} úf. a woman with large breasts or a cow
 with a large udder îL. _
 .{pIvarI}2{pI4varI}1 úf. of {pI4van} , ~q.v. _
 .{pIvarI}2{pIvarI}2 úind. for {pIvara}.
 .{pIvarIkRta}3{pIvarI--kRta} úmf. fattened îMBh. _
 .{pIvas}2{pI4vas} ún. fat îRV. îAV. [Cf. Gk. \$.] &&&193162[630 ,2]
 .{pIvaHsphAka}3{pIvaHsphAka4} úmf. swelling with fat îAV.
 .{pIvasvat}3{pI4vas-vat} úmf. abundant , exuberant îRV. _
 .{pIvasa}2{pIvasa4} úmf({A})n. swelling , swollen , abounding with fat
 , fat , abundant îRV. îTBr. _
 .{pIviSTha}2{pI4viSTha} úmf. extremely fat îS3Br. _
 .{pIvo}2{pI4vo} in úcomp.= {pIvas}.
 .{pIvoanna}3{pI4vo--anna} ({pI4}) , úmf. having rich or abundant food
 îRV.
 .{pIvoazva}3{pI4vo--azva} ({pI4ø}) , úmf. having fat horses.
 .{pIvorUpa}3{pI4vo--rUpa} úmf. having a fat appearance îAitBr. _
 .{pInasa}1{pI-nasa} úm. (prob. fr. {pI} = {api} + {nas})
 .; cf. {apI-nasa}) cold (affecting the nose) , catarrh îSus3r.
 .{pInasanAzana}3{pI-nasa--nAzana} úmf. destroying catarrh îib.
 .; ({A}) , úf. Cucumis Utilissimus. _
 .{pInasita}2{pInasita} (îVar.) ,
 .{pInasin}3{pInaósin} (îSus3r.) , úmf. -having a cold îSus3r. _
 .{pIpari}1{pIpari} úm. a tree kindred to Ficus Infectoria îL. _
 .{pIbas}1{pI4bas} ~ {pI4vas}. _
 .{pIy}1{pIy} úcl. r.P. {pI4yati} , ÷to blame , abuse , revile , scoff ,
 deride îRV. îAV. îNir. iv , 25

.; ÷to gladden (cf. îUn2. iv , 76). _
 .{plyaka}2{pI4yaka} úm. ``" abuser "" , (prob.) N. of a class of demons îAV. _
 .{pIyatnu}2{pIyatnu4} úmfn. scornful îRV. _
 .{plyu}2{pIyu4} úm. scornful , injurious îRV.
 .; úm. (îL.) an owl
 .; a crow
 .; fire
 .; gold
 .; time. _
 .{pIyukSA}1{pIyukSA} úf. a species of tree
 .; ({-vaNa} = {-vana} îPa1n2. 8-4 , 5). _
 .{pIyUkSila}2{pIyUkSila} úmfn. úg. {kAZA7di}. _
 .{pII}1{pII} úcl. 1. {pIlati} , ÷to check or stop , to become stupid îDha1tup. xv , 14. _
 .{pIIu}2{pIIu} úm. (cf. Un2. i , 38 îSch.) a species of tree (Careya Arborea or Salvadora Persica îL.) îMBh. îR. &c.
 .; a group of palm trees or the stem of the palm îL.
 .; a flower îL.
 .; the blossoms of Saccharum Sara îL.
 .; a piece of bone ({asthi-khanda}) îL.
 .; an arrow îL.
 .; a worm îL.
 .; an atom îSarvad.
 .; an elephant (cf. Arabic \$, Persian \$) îL.
 .; ({u4}) , ún. the fruit of the Pīlu tree îAV.
 .{pIIukuNa}3{pIIu--kuNa} úm. the season of the ripening of the PīPīlu fruit îPa1n2. 5-2 , 24 (cf. {pailukuNa}).
 .{pIIupati}3{pIIu--pati} úm. a keeper of elephants îL.
 .{pIIupattra}3{pIIu--pattrā} úm. Sanseviera Roxburghiana îL.
 .{pIIuparNI}3{pIIu--parNI} úf. úid. îL.
 .; Momordica Monidelpha îL.
 .; a kind of drug îL.
 .{pIIupAka}3{pIIu--pAka} úm. the junction of atoms caused by heat îSarvad.
 .{pIIumatI}3{pIIu--matI} ({pIIu4-}) , úf. (with {dyaus}) the central or middle region of the sky (between Udan-vati and Pra-dyaus) îAV. =
 .{pIIuvana}3{pIIu--vana} ún. a forest consisting of Pīllu trees îBuddh.
 .{pIIuvaha}3{pIIu--vaha} ún. N. of a district îPa1n2. 6-3 , 121 (cf. {pailuvahaka}). ""
 .{pIIuvAdin}3{pIIu--vAdin} úm. one who asserts the eternity of atoms îS3am2kar.
 .{pIIusAra}3{pIIu--sAra} m.N. of a mountain (also called {pIIu-giri}) îBuddh.
 .; {stUpa} úm. N. of a Stupa îib. _
 .{pIIuka}2{pIIuka} úm. N. of a tree îL. (cf. {kAha-pIIuka} , {kAla-pø})

an ant îL. (cf. {pIIaka}). _
 .{pIIunI}2{pIIunI} úf. Sanseviera Roxburghiana îL. [630,3] _
 .{pIIaka}1{pIIaka} úm. an ant îL. (cf. {pipIIa} and {pIIuka}). _
 .{pIIA}1{pIIA} úf. N. of an Apsaras îAV.
 .; of a woman îL. _
 .{pIS}1{pIS} = û {piS} in {apISan} îAV. iv , 6 , 7. _
 .{pu}1{pu} úmfn. cleaning , purifying ({su-pu4}). _
 .{puMyAna}1{puM-yAna} &c. ˘ under 2. {puMs}. _
 .{puMs}1{puMs}1 úcl. 10. {puMsayati} , ÷to crush , grind îDha1tup. xxxii , 94 (úNom. fr. next?). _
 .{puMs}1{pu4Ms}2 úm. (the strong cases from {pumAns} [cf. îPa1n2. 7-1 , 89]
 .; úsg. únóm. {pu4mAn}
 .; úvoc. {pu4mas} or {pu4man}
 .; úacc. {pu4mAMsam}
 .; údu. únóm. {pu4mAMsau}
 .; úpl. únóm. {pu4mAMsas} [irreg. {puMsas} îMBh. iii , 13825]
 .; the weak from {puMs} [úe.g. úsg. úinstr. {puMsA4}
 .; úloc. {puMsi4} úacc. úpl. {puMsa4s}] , which loses its {s} before consonants [úe.g. úinstr. úpl. {pum-bhi4s}
 .; úloc. úpl. {puMsu4}]
 .; for {puMs} , ibc , ˘ îPa1n2. 8-3 , 6) a man , a male being îRV. &c. &c.
 .; (in gram.) a masculine (word) îS3Br. îPa1n2. îVop.
 .; a human being îMBh. îKa1v. &c.
 .; a servant , attendant îBhP.
 .; the soul , spirit , spirit of man (= {puruSa}
 .; with {para} or {parama} , the Supreme Spirit , Soul of the Universe , Vishnu) îKapS. îTattvas. îSa1m2khyak. îMBh. îPur. îKatha1s.
 .{puMskaTI}3{pu4Ms--kaTI} úf. a man's hip îL.
 .{puMskarmAzaya}3{pu4Ms--karmA7zaya} úm. the qualities of man as dependant on the acts done in a previous existence îSarvad.
 .{puMskAmA}3{pu4Ms--kAmA} úf. a woman desirous of a lover or husband îPa1n2. 8-3 , 6 îKa1s3.
 .{puMskRtyA}3{pu4Ms--kR4tyA} úind. by applying masculine forms îS3Br.
 .{puMskokila}3{pu4Ms--kokila} úm. the male of the Indian cuckoo ({-tva} ún.) îMBh. îKa1v. &c.
 .{puMstraya}3{pu4Ms--traya} ún. three generations îHcat.
 .{puMstva}3{pu4Ms--tva} ún. the being a man (opp. to {strI-bhAva}) îPur.
 .; manhood , virility îYa1jn5. îSus3r.
 .; semen virile îHariv.
 .; (in gram.) masculineness , the masculine gender îL. îPa1n2. îSch.
 .; {-doSa} úm. ``" want of manhood "" , impotence îGal.
 .; {-vigraha} úm. Andropngon Schoenanthus îL.
 .{puMsputra}3{pu4Ms--putra} úm. a male child , boy îPa1n2. 8-3 , 6

îKa1s3.
 .{puMsprajanana}3{pu4Ms--prajanana} ún. the male organ of generation
 îNir.
 .{puMspravAda}3{pu4Ms--pravAda} úm. any grammatical or case form in the
 masculine gender îRPra1t.
 .{puMsvat}3{pu4Ms--vat} ({pu4Ms-}), úmfn. containing a male being îTS.
 —
 .{puM}2{puM}1 in úcomp. for 2. {puMs}.
 .{puMyAna}3{puM--yAna} ún. (prob.) = {nara-yø} , a palanquin îAPra1t.
 îSch.
 .{puMyuj}3{puM--yuj} (îL.) , andð úm. (îPa1n2. 4-1 , 48) connection with
 or relation to a man.
 .{puMyoga}3{puM--yoga} úm. (îPa1n2. 4-1 , 48) connection with or
 relation to a man.
 .{puMratna}3{puM--ratna} ún. a jewel of a man , an excellent man
 îRa1jat.
 .{puMrAzI}3{puM--rAzI} ún. a male sign of the zodiac (as Aries &c.)
 îVar.
 .{puMrUpa}3{puM--rUpa} ún. the form or shape of a man ({øpaM} û {kR} ,
 to assume the fñform of a man) îMW.
 .; ({pu4M-}) , úmf({A}) ún. having the fñform of a man îMairS.
 .{puMlakSman}3{puM--lakSman} ún. the mark of a man , manliness îRa1jat.
 .{puMliGga}3{puM--liGga} ún. úid. îMBh.
 .; the male organ îW.
 .; the masculine gender îKum. îSch.
 .; úmf({A})n. having the mark of a man îAgP.
 .; (in gram.) being masculine
 .; {-tA} úf. îKum. îSch.
 .{puMvat}3{puM--vat} úind. like a man , like or in or with a man &c.
 îMBh. îKa1v.
 .; like or in or with the masculine gender îS3rS. îPa1n2. îVop.
 ({-vad-vidhAna} ún. ceremonies as on the birth of a male îMW.)
 .{puMvatsa}3{puM--vatsa} ({pu4M-}) , úm. a bull-calf. îS3Br.
 .; úmf({A}) ún. having (or surrounded by) bull-calves îBrahmaP.
 .{puMvRSa}3{puM--vRSa} úm. the musk rat îL.
 .{puMveSa}3{puM--veSa} úmf({A})n. wearing male attire , dressed like a
 man îKatha1s.
 .{puMvyaJjana}3{puM--vyaJjana} ún. the mark or attribute of a man
 îA1pS3r.
 .{puMzabda}3{puM--zabda} úm. a masculine word îL.
 .{puMsavana}3{puM--savana} úmfn. bringing forth a male , producing a
 mñmale child îBhP. îCar.
 .; ún. (with or sc. {vrata}) , ``" male-production rite "" , N. of the
 2nd of the 12 Sam2skrsas performed in the third month of gestation and
 before the period of quickening îGr2S. îMBh. &c. (cf. îRTL. 353 ; 355)
 .; a fetus îBhP.

.; milk îL.
 .; {-prayoga} and {øna7di-prayora} úm. N. of úwks.
 .{puMsuvana}3{puM--su4vana} ún. bringing forth a male child îAV.
 .{puMsU}3{puM--sU} úf. bringing forth only mñmale children îA1pGr2.
 .{puMstrI}3{puM--strI} údu. a mñmale and a female child îMn. iii , 49. _
 .{puM}2{puM}2 incomp. before {k} , {j} , &c.
 .{puMkandA}3{puM--kandA} úf. a species of plant îL.
 .{puMkSira}3{puM--kSira} ún.
 .{puMkSura}3{puM--kSura} úm. îPa1n2. 8-3 , 9 îKa1s3.
 .{puMkheTa}3{puM--khe"Ta} úm. a male planet îL.
 .{puMkhyAna}3{puM--khyAna} ún. îSiddh. on îPa1n2. 8-3 , 6.
 .{puMgava}3{puM--gava} úm. (úifc. úf. {A}) a bull îLa1t2y. îHariv.
 .; a hero , eminent person , chief of úifc. cf {kuru-pø} , {gaja-pø}
 &c.)
 .; a kind of drug îL.
 .; {-ketu} úm. ``" marked by a bull "" , N. of S3iva îKum.
 .{puMguNajantu jIva}3{puM--guNa-jantu@jIva} ún. the living or animal
 soul combined with the qualities of man îTattvas.
 .{puMjanman}3{puM--janman} ún. the birth of a male child
 .; {øma-kara} and {øma-da} úmfn. causing or granting it îVar.
 .; {øma-yoga} úm. a constellation under which mñmale children are born
 îiib.
 .{puMdAna}3{puM--dAna} ún. AîPra1t. îSch.
 .{puMdAsa}3{puM--dAsa} úm. a mñmale slave îPa1n2. 8-3 , 6 îKa1s3.
 .{puMdevata}3{puM--devata} úmfn. addressed to a mñmale deity (as a hymn)
 îCat. [631,1]
 .{puMdhvaja}3{puM--dhvaja} úm. mñmale-marked "" , a mñmale animal îL.
 .{puMnakSatra}3{puM--nakSatra} ún. a mñmale Nakshatia îKaus3.
 .; any constellation under which males are procreated îW.
 .{puMnapuMsaka}3{puM--napuMsaka} ún. masculine and neuter îL.
 .{puMnAga}3{puM--nAga} úm. ``" elephant among men "" , any distinguished
 man îL.
 .; a white elephant îL.
 .; N. of a plant (Rottleria Tinctoria or Calophyllum Inophyllum) îL.
 .; a white lotus îL.
 .; a nutmeg îL.
 .{puMnATa}3{puM--nATa} úm. Cassia Tora îBhpr.
 .{puMnADa}3{puM--nADa} úm. úid. îiib.
 .; N. of a prince îInscr.
 .{puMnAmadheya}3{puM--nAmadheya} úmfn. that which is called man "" , a
 male îKaus3. îR.
 .{puMnAman}3{puM--nAman} ({pu4M-}) , úmfn. having a masculine name
 îS3Br. îMBh. &c.
 .; úm. Rottleria Tinctoria îL. _
 .{puMz}2{puMz} in úcomp. for 2. {puMs} (cf. îPa1n2. 8-3 , 6).
 .{puMzcall}3{puMz--call} úf. ``" running after men "" , a harlot ,

courtezan îAV. &c. &c. ({-cala} úm. a fornicator îVarBr2S. xxiii , 5)
.; {øII-putra} , úm. a harlot's son îMr2icch.
.; {øIi4ya} úm. úid. îRa1jat.
.; {puMzcalU}3{puMz--calU4} úf. a harlot îVS.
.; úm. a whoremonger îKa1tyS3r.
.; {puMzcihna}3{puMz--cihna} ún. ``" male-mark "" , membrum virile îL.
.; {puMzcora}3{puMz--cora} úm. a male thief îL.
.; {puMzchagalA}3{puMz--chagalA} úf. having a kid (as its young) îA1pS3r.
—
.; {puMsa}2{puMsa} in úcomp. for 2. {puMs} . -1.
.; {puMsavat}3{puMsa--vat} úmf. having a son îSa1n3khGr2. (cf. {puMs-vat}) 2.
.; {puMsavat}3{puMsa--vat} úind. like (with) a man îHParis3. _
.; {puMsAka}1{puMsA7ka} - {na-pø} . _
.; {puMsAnuja}2{puMsA7nuja} úm. (úinstr. of {puMs} + {anø}) having an elder brother (?) îPa1n2. 6-3 , 3 îVa1rtt. 2 (cf. {pum-anuja}). _
.; {puMsI}2{puMsI} úf. a cow which has a bull-calf. îKaus3. _
.; {puMska}2{puMska} (úifc. , úf. {A}) = {puMs} úg. {ura-Adi} (cf. {uktapø} , {bhASita-pø}). _
.; {pum}2{pum} in úcomp. for 2. {puMs} .
.; {pumanujA}3{pum--anujA} úf. ``" born after a male child "" , having an elder brother îPa1n2. 3-2 , 100 îKa1s3. (cf. {puMsA7nuja}).
.; {pumapatya}3{pum--apatya} ún. male offspring îL.
.; {pumartha}3{pum--artha} úm. the aim of man ({-tA} úf.) îTBr. îSch.
.; ({am}) , úind. for the sake of the soul îKapS.
.; {pumAkhya}3{pum--Akhya} úmf. designated as male or masculine îPa1n2. 8-3 , 6 îSch.
.; ({A}) , úf. a name or designation for male beings îL. îPa1n2. 4-1 , 48 îSch.
.; {pumAcAra}3{pum--AcAra} úm. the custom or usage of men îPa1n2. 8-3 , 6 îSch.
.; {pumpazu}3{pum--pazu} úm. a man as sacrificial victim îKatha1s.
.; {pumprakRti}3{pum--prakRti} úf. the nature or character of a man îVar.
.; {pumbhAva}3{pum--bhAva} úm. the being a man , manhood , masculine gender îDas3.
.; {pumbhUman}3{pum--bhUman} úm. a word of the mascīmasculine gender in the úpl. number îL.
.; {pummantra}3{pum--mantra} úm. a magical formula regarded as male îSarvad.
.; {pummRga}3{pum--mRga} úm. a male antelope , Mahidh. _
.; {puMsoka}1{puMsoka} úm. N. of a poet îCat. _
.; {puMsti}1{puMsti} ún. N. of a Sa1man îA1rshBr. _
.; {puka}1{puka} m.= {dAna} îGan2ar. 299. _
.; {pukin}2{pukin} úmf. úg. {pre7kSA7di} . _
.; {pukkaza}1{pukkaza} {pukkaSa} úm. úw.r. for {pulkasa} , - q.v. _
.; {pukkasa}2{pukkasa} úm. úid.

.; ({I}) , úf. the indigo plant îL.
.; = {kalikA} or {kAlikA} îL. _
.; {puklaka}1{pu4klaka} or {pu4lkaka} , m.= {pulkasa} îMaitrS. _
.; {puGkha}1{puGkha} úm. the shaft or feathered part of an arrow (which comes in contact with the bowstring) îMBh. îKa1v. &c.
.; a hawk , falcon îL.
.; = {maGgalA7cAra} îL. _
.; {puGkhita}2{puGkhita} úmf. shafted or feathered (as an arrow)
.; {zara} úmf. having or armed with shafted or feathered arrows (as the god of love) îAmar. _
.; {puGkhillatIrtha}1{puGkhila-tIrtha} ún. N. of a place of pilgrimage (= {rAma-tø}) îS3ivaP. _
.; {puGga}1{puGga} m.n.a heap , collection , quantity (cf. {puJja}) îL.
.; ({I}) , úf. N. of a úpartic. kind of woman îBrahmaP. _
.; {puGgala}1{puGgala} úw.r. for {puDgala} . _
.; {puGgava}1{puGgava} - p. 630 , col. 3. _
.; {puccha}1{pu4ccha} úm. ún. (úifc. úf. {A} , or {I} cf. îPa1n2. 4-i , 55 îVa1rtt. 1-3) a tail , the hinder part îAV. &c.&c.
.; last or extreme end (as of a year) îS3a1n3khBr.
.; {pucchakaNTaka}3{pu4ccha--kaNTaka} úm. ``" whose sting is in its tail "" , a scorpion îA.
.; {pucchajAha}3{pu4ccha--jAha} ún. = {-dhi} îMW.
.; {pucchadA}3{pu4ccha--dA} úf. a bulbous plant used as a remedy for sterility îL. (cf. {putra-dA}).
.; {pucchadhi}3{pu4ccha--dhi4} úm. the root of the tail îAV.
.; {pucchabandha}3{pu4ccha--bandha} úm. a (horse's) tail-band or crupper îGal.
.; {pucchabrahmavAda}3{pu4ccha--brahmavAda} úm. N. of a Veda7nta úwk.
.; {-khaNDana} ún. {-nirAkaraNa} ún. N. of úwks.
.; {pucchamUla}3{pu4ccha--mUla} ún. = {-dhi} . îL.
.; {pucchalakSaNa}3{pu4ccha--lakSaNa} ún. N. of a Nya1ya úwk.
.; {-kroDa} úm. {TikA} úf. {-dIdhiti-TikA} úf. {-prakAza} úm.
.; {-vivecana} ún. {øNA7nugama} úm. N. of úwks.
.; {pucchavat}3{pu4ccha--vat} úmf. having a tail , tailed îKatha1s. [631,2]
.; {pucchAgra}3{pucchA7gra} ún. tip of the tail îHit.
.; (prob. m.) N. of a mountain îW.
.; {pucchANDaka}3{pucchA7NDaka} úm. N. of a Na1ga of the race of Takshaka îMBh.
.; {pucchAsyacAri}3{pucchA7sya-cAri} úmf. moving along with tail and mouth îSus3r.
.; {pucchesvara}3{pucche7svara} úm. or ún. (?) N. of a place îInscr.
.; {pucchoTikA}3{puccho7TikA} úf. ({pø} +?) = {puccha-bandha} îGal. _
.; {pucchaka}2{pucchaka} (úifc. úf. {ikA})
.; cf {kroSTu-pucchikA})
.; = {puccha} îL.

.; úm. N. of a man îCat. _
 .{pucchaya}2{pucchaya} - {ut-pucchaya}. _
 .{pucchala}2{pucchala} - {kapu4cchala}. _
 .{pucchin}2{pucchin} úmf. = {puccha-vat}
 .; úm. a cock îL.
 .; Calotropis Gigantea îL. _
 .{pucchaTi}1{pucchaTi} ún. or {TI} úf. snapping or cracking the fingers
 îL. (cf. {mucuTI}). _
 .{puch}1{puch} úcl. 1. úP. {pucchati} , ÷to be careless îDha1tup. vii ,
 35 (v. l. for {yuch} , {much}). _
 .{puJja}1{puJja} úm. (mostly úifc.
 .; úf. {A}) a heap , mass , quantity , multitude îMBh. îKa1v. &c.
 .{puJjarAja}3{puJja--rAja} úm. N. of a grammarian îCat.
 .{puJjazas}3{puJja--zas} úind. in heaps or numbers îMBh. _
 .{puJjaya}2{puJjaya} úNom. úP. {øyati} , to heap , press together
 îKa1d. îBa1lar. _
 .{puJjAtuka}2{puJjAtuka} ún. = {phalelAGku} (?) îL. _
 .{puJji}2{puJji} úf. = {puJja} îL.
 .{puJjiSTha}3{puJji--STha} úmf. heaped , accumulated
 .; (({puJji4}) , úm. a fisherman or a birdcatcher îVS. îAs3vS3r. (cf.
 îPa1n2. 8-3 , 97). _
 .{puJjika}2{puJjika} úm. hail îL.
 .{puJjikasthalA}3{puJjika--sthalA} (îVS. &c.) ,
 .{puJjikasthalI}3{puJjika--sthalI} (îBhP.) ,
 .{puJjikAstanA}3{puJjiókA--stanA} (îMa1rkP.) andð N. of an Apsaras.
 .{puJjikAsthalA}3{puJjiókAsthalA} (îL.) , N. of an Apsaras. _
 .{puJjita}2{puJjita} úmf. heaped , made up into a ball , pressed or put
 together îKa1v. îRa1jat. _
 .{puJjiSTha}2{puJjiSTha} - {puJji} _
 .{puJjI}2{puJjI} in úcomp. for {puJja} .
 .{puJjIkartavya}3{puJjI--kartavya} úmf. to be heaped or collected
 îBhat2t2. îSch.
 .{puJjIkRta}3{puJjI--kRta} úmf. heaped , collected îMahi1dh.
 .{puJjIkRtya}3{puJjI--kRtya} úind. by heaping or collecting îKa1tyS3r.
 îSch.
 .{puJjIbhU}3{puJjI--bhU} úmf. to be heaped or gathered or pressed or
 collected together îKa1d. îHcar. _
 .{puJjIla}1{puJjIla} - {darbha-pø}. _
 .{puT}1{puT} úcl. 6. úP. (îDha1tup. xxviii , 74) {puTati} , ÷to clasp ,
 fold , envelop in (úinstr.) îBhpr.
 .; ÷to rub together with (úinstr. îib.)
 .; úcl. 1. úP. {poTati} , ÷to grind , pound , îDha1tup. ix , 38 (v. l.
 for {muT})
 .; úcl. 10. úP. {puTayati} , ÷to be in contact with , xxxv , 58
 {poTayati} , to speak or to shine ({bhASA7rthe} or {bhAsA7rthe}) ,
 xxxiii , 80

.; ÷to grind or pound , xxxii , 72 îVop.
 .; ÷to be small , xxxii , 24 (v. l. for {puTT}). _
 .{puTa}2{puTa} úm. ún. a fold , pocket , hollow space , slit , concavity
 (úifc. úf. {A}) îMn. îMBh. &c. (also {I} úf. S3a1ntis3s.)
 .; a cloth worn to cover the privities (also {I} úf.) îW.
 .; a horse's hoof. îL.
 .; an eyelid (cf. {-bheda})
 .; úm. a cup or basket or vessel made of leaves îS3Br. (cf. {USa-}) îMn.
 îMBh. &c.
 .; a casket (= {sampuTa}) îL.
 .; the enveloping or wrapping of any substance (esp. for baking or
 heating it
 .; cf. {puTa-pAka}) îBhpr.
 .; any cake or pastry filled with seasoning or stuffing of any kind îib.
 .; N. of a metre (= {zkI-puTa}) îL.
 .; of a man , úg. {azvA7di}
 .; ún. a nutmeg îL.
 .; two vessels joined together (for the sublimation of medicinal
 substances) îW.
 .{puTakanda}3{puTa--kanda} úm. a species of bulbous plant îL.
 .{puTagrIva}3{puTa--grIva} úm. `` hollow-necked '' , a churn îL.
 .; a copper vessel îL.
 .{puTadhenu}3{puTa--dhenu} úf. a not yet full-grown cow with a calf
 îHcat.
 .{puTapAka}3{puTa--pAka} úm. a úpartic. method of preparing drugs (the
 various substances being wrapped up in leaves , covered with clay , and
 heated in fire) îCar. îBhpr.
 .; digesting , subliming îW.
 .; {-yukti} úf. the application of the method called {puTa-pAka}
 îSus3r.
 .{puTabhid}3{puTa--bhid} úmf. burst or cleft asunder îVar.
 .{puTabheda}3{puTa--bheda} úm. a bend or the mouth of a river îL.
 .; `` parting of the eye-lids '' , opening îUttarar. vi , 3
 .; a town îL.
 .; a kind of musical instrument îL.
 .{puTabhedaka}3{puTa--bhedaka} úmf. = {-bhid} îVar.
 .{puTabhedana}3{puTa--bhedana} ún. a town , city îMBh.
 .{puTAJJali}3{puTA7JJali} úm. the two hollowed hands put together (cf.
 {aJjali}) îHcat.
 .{puTApuTika}3{puTA7puTika} úf. úg. {zAkapArthivA7di}.
 .{puTAlu}3{puTA7lu} úm. a species of bulbous plant îL.
 .{puTAhvaya}3{puTA7hvaya} úm. = {puTa-pAka} , Susr.
 .{puToTaja}3{puTo7Taja} ún. a white umbrella or parasol îL.
 .{puTodaka}3{puTo7daka} ún. `` having water in its hollow or interior ''
 , a cocoa-nut îL. _
 .{puTaka}2{puTaka} úm. a fold , pocket , slit , cavity îKa1v. îPur.

.; a úpartic. position of the hands íCat.
.; a bag or vessel made of a leaf doubled over in a funnelshape îRa1jat.
.; ((ikA)), úf. a bag or vessel (cf. m.) îPan5c.
.; a bi-valved shell îL.
.; cardamoms îL.
.; ún. a nutmeg îL.
.; a water-lily îL.
. {puTakAnuvAsana}3 {puTakA7nuvAsana} ún. a funnel-like enema îKaus3.
îSch. [631,3]
. {puTakinI}2 {puTakinI} úf. (fr. {puTaka} úg. {puSkarA7di}) a lotus or
group of lotuses , Va1sav.
. {puTakinIpattra}3 {puTakinI--pattra} ún. a lotus-leaf îS3ak. (in
Pra1kr2it). _
. {puTana}2 {puTana} ún. enveloping , wrapping up îBhpr. _
. {puTannaTa}2 {puTan-naTa} m.Cyperus Rotundus îL. (cf. {kuTannaTa}). _
. {puTita}2 {puTita} úmfn. split , torn up (= {pATita}) îL.
.; sewn , stitched (= {syUta}) îL.
.; rubbed , ground îW.
.; contracted îW.
.; ún. the hollow of the hands (= {hastapuTa}) îL.
.; = {ahi-puTa} (?) îL. _
. {puTI}2 {puTI}1 úf. - {puTa}. _
. {puTI}2 {puTI}2 úind. (with ú {kR}) to make into a funnelshaped vessel
îBa1lar. _
. {puTT}1 {puTT} úcl. 10. úP. {puTTayati} , ÷to be or become small ,
diminish îDha1tup. xxxii , 24 (v. l. {puT}). _
. {puD}1 {puD} úcl. 6. úP. {puDati} , ÷to leave , quit îDha1tup. xxviii ,
90
.; úcl. 1.P. {poDati} , ÷to grind , pound , ix , 38 (v. l. for {muT}).
_
. {puN}1 {puN} úcl. 6. úP. {puNati} , ÷to act piously or virtuously
îDha1tup. xxviii , 43 (invented to serve as base for {puNya} ,
{ni-puNa} &c.?)
.; úcl. 10. úP. {poNayati} , ÷to collect , accumulate (v. l. for {pUI}
, {pUlyati}). _
. {puNaka}2 {puNaka} úm. N. of a man îHcar. îSch. _
. {puNika}2 {puNika} úm. N. of a man , Ka1s2.
.; ({A}) , úf. N. of a woman îL. _
. {puNatAmakara}1 {puNatAmakara} úm. N. of Maha1deva (the author of the
A1tmatva-ja1ti-vica1ra &c.) îCat. _
. {puNT}1 {puNT} úcl. 10. úP. {puNTayati} , ÷to speak or to shine îDha1tup.
xxxiii , 118. _
. {puND}1 {puND} úcl. 1. úP. {puNNDati} , ÷to rub , grind , reduce to
powder îDha1tup. ix , 38 (v. l. for {muT}). _
. {puNDa}1 {puNDa} úm. = {puNDra} , a mark , sign îL.
. {puNDakakSa}3 {puNDa--kakSa} andð úw.r. for {puNDra-kø} and {-vø}.

. {puNDavardhana}3 {puNDa--vardhana} úw.r. for {puNDra-kø} and {-vø}. _
. {puNDarin}1 {puNDarin} úm. .Hibiscus Mutabilis îL. _
. {puNDarisrajA}1 {puNDari-srajA4} úf. either , a lotuswreath "" (if
{puNDari} is substituted for {puNDarIka}) or ``" a wreath of Hibiscus
Mutabilis "" (´ above) îTS. îTBr. _
. {puNDarIka}1 {puNDa4rIka} ún. (ú {puN} [?])
.; cf. îUn2. iv , 20 îSch.) a lotus-flower (esp. a white lotus
.; úifc. expressive of beauty , cf. úg. {vyAghra7di}) îRV. &c.&c. (it
is sacred to S3ikhin , one of the Buddhas îMWB. 515)
.; a white umbrella îL.
.; a kind of drug îL.
.; (úm. or ún. ?) a mark on the forehead îS3atr.
.; N. of a Ti1rtha îMBh.
.; úm. a kind of sacrifice îMBh.
.; a species of rice îSus3r.
.; a kind of fragrant mango îL.
.; Artemisia Indica îL.
.; a variety of the sugar-cane îL.
.; a tiger îL.
.; a kind of bird îL.
.; a kind of serpent îL.
.; a kind of leprosy îL.
.; fever in an elephant îL.
.; white (the colour) îL.
.; N. of a Na1ga îMBh.
.; of the elephant of the south-east quarter îRagh.
.; of an ancient king îMBh.
.; of a son of Nabha or Nabhas îHariv.
.; of a Bra1hman renowned for filial piety , and afterwards worshipped
as the god Vit2hobl îRTL. 263
.; (with Jainas) of a Gan2a-dhara îS3atr.
.; of a hermit (son of Sveta-ketu and Lakshmi) îKa1d.
.; of a poet íCat.
.; of a mountain îS3atr.
.; ({A}) , úf. N. of an Apsaras îMBh.
.; of a daughter of Vasisht2ha (wife of Pra7n2a or Pa1n2d2u) îVP.
.; of a river in Krau3n5ca-dvipa îib.
. {puNDarIkakavi}3 {puNDa4rIka--kavi} úm. N. of a poet íCat.
. {puNDarIkadalopama}3 {puNDa4rIka--dalo7pama} úmfn. resembling a
lñlotus-leaf. îL.
. {puNDarIkanayana}3 {puNDa4rIka--nayana} úmfn. lotus-eyed
.; úm. N. of Vishnu or Kr2ishn2a îVP.
.; a species of bird îGal.
. {puNDarIkapa1AzAkSa}3 {puNDa4rIka--pa1A7zaA7kSa} úmfn. lñlotus. (leaf.)
eyed îR.
. {puNDarIkapura}3 {puNDa4rIka--pura} ún. N. of a town

.; {-mAhAtmya} ún. N. of úwk.
 .{puNDarIkapurAna}3{puNDa4rIka--purAna} ún. N. of a iPur.
 .{puNDarIkaplava}3{puNDa4rIka--plava} ún. a species of bird îL. =
 .{puNDarIkamukha}3{puNDa4rIka--mukha} úmf({I})n. lîlotus-faced
 îMa1l1ati1m.
 .; ({I}), úf. a kind of leech îSus3r.
 .{puNDarIkallocana}3{puNDa4rIka--locana} úmf. = {-nayana} úmf.
 .{puNDarIkavat}3{puNDa4rIka--vat} ({øka-}), úmf. abounding with
 lîlotus-flowers îAV.
 .; úm. N. of a mountain in Kraun5cadvi1pa îVP.
 .{puNDarIkavanamahAtmya}3{puNDa4rIka--vana-ma4hAtmya} ún. N. of úwk.
 .{puNDarIkaviThala}3{puNDa4rIka--viThala} ún. N. of an author who lived
 under Akba1r îCat.
 .{puNDarikAkSa}3{puNDarikA7kSa} ún. " lîlotus-eyed ", N. of Vishn2u
 or Kr2ishn2a îMBh. îKa1v. &c.
 .; of an author îCat.
 .; a species of aquatic bird îCar.
 .; ún. N. of a úpartic. drug îL.
 .; {-stotra} ún. {øko4paniSad} úf. N. of úwks.
 .{puNDarIkAtapatra}3{puNDarIkA7tapatra} ún. having the lîlotus for an
 umbrella (said of the autumn) îRagh.
 .{puNDarikAnvaya}3{puNDarikA7nvaya} ún. an elephant of PñPa1n2d2u's (̄
 above) race , an elñelephant with peculiar marks îGal.
 .{puNDarIkekSaNa}3{puNDarIke7kSaNa} m. ,lîlotus-eyed "" , N. of Vishn2u
 or Kr2ishn2a îMBh.
 .{puNDarIkodaraprabha}3{puNDarIko7daraprabha} úmf. resplendent as the
 interior of a white lotus îMW. _
 .{puNDarIkinI}2{puNDarIkinI} úf. N. of a town in Videha îHParis3. _
 .{puNDarIyaka}2{puNDarIyaka} ún. N. of one of the Vis3vc Deva1h2. îMBh.
 [632,1]
 .; ún. the flower of Hibiscus Mutabilis îL.
 .; a kind of drug (prob. = next) îBhpr. _
 .{puNDarya}2{puNDarya} ún. a medicinal plant used as a remedy far
 diseased eyes îL. _
 .{puNDra}1{puNDra} ún. N. of a son of the Daitya Bali (ancestor of the
 Pun2d2ras) îMBh.
 .; (úpl.)of a people and their country (the modern Bengal and Behar)
 îAitBr. îMBh. &c.
 .; of a son of Vasu-deva îVP.
 .; sugar-cane (or a red variety of it) îL.
 .; Gaertnera Racemosa îL.
 .; Ficus Infectoria îL.
 .; Clerodendrum Phlomoides îL.
 .; a white lotus-flower îL.
 .; a worm îL.
 .; úm. or ún. a mark or line made on the forehead with ashes or

colouring substances to distinguish Vaishn2avas fr. S3aivas &c. , a
 sectarian mark îKa1tyS3r. îSch. îRTL. 66 ; 67 (cf. {Urdhva-pø} ,
 {tri-pø})
 .; ún. N. of a mythical city between the mountains Hima-vat and
 Hemaku1t2a îVa1yup.
 .{puNDrakakSa}3{puNDra--kakSa} ún. N. of a mountain , Divya4v. (úw.r.
 {puNDa-kø}).
 .{puNDrakeli}3{puNDra--keli} ún. an elephant îL.
 .{puNDranagara}3{puNDra--nagara} ún. " city of the Pun2d2ras "" , N. of
 a town (cf. {pauNDranAgara}).
 .{puNDravardhana}3{puNDra--vardhana} ún. N. of a town in Gaud2a îPan5c.
 (úw.r. {puNDa-vø}).
 .{puNDravidhi}3{puNDra--vidhi} ún.
 .{puNDrastotra}3{puNDra--stotra} ún. N. of úwks.
 .{puNDrekSu}3{puNDre7kSu} ún. sugar-cane îL. _
 .{puNDraka}2{puNDraka} ún. (úpl.) the Pun2d2ras (ús.v.) îMn. x ,
 44(úv.l. {pauNDø}) îMBh.
 .; (sg.) a prince of the PñPun2d2ras îMBh.
 .; N. of sev. plants (= {puNDra}) îL.
 .; a frontal sectarian mark (̄ {Urdhva-pø}. {tri-pø})
 .; a man who lives by breeding silk-worms îCol.
 .; N. of a poet (also {puNDroka}) îCat. _
 .{puNDhra}2{puNDhra} úw.r. for {puNDra} , a sectarian mark. _
 .{puNya}1{pu4Nya} úmf({A})n. (perhaps fr. û2. {pusk} , according to
 îUn2. v , 15 from û {pU})
 .; , ̄ also û {puN}) auspicious , propitious , fair , pleasant , good ,
 right , virtuous , meritorious , pure , holy , sacred îRV. &c. &c.
 .; ni. N. of a poet îCat.
 .; of another man îBuddh.
 .; úm. or ún. N. of a lake îMBh.
 .; ({A}) , úf. holy basil îL.
 .; Physalis Flexuosa îL.
 .; N. of a daughter of Kratu and Sam2nati îVP.
 .; ún. (úifc. úf. {A}) the good or right , virtue , purity , good work
 , meritorious act , moral or religious merit îMBh. îKa1v. &c.
 .; a religious ceremony (esp. one performed by a wife in order to retain
 her husband's affections and to obtain a son
 .; also {-ka}) îMBh. îHariv.
 .; a brick trough for watering cattle îW.
 .{puNyakartR}3{pu4Nya--kartR} (îMBh.) ,
 .{puNyakarman}3{pu4Nya--karman} (îib. îR. &c.) , úmf. acting right ,
 virtuous , pious.
 .{puNyakAla}3{pu4Nya--kAla} ún. an auspicious time îHcat.
 .; {-tA} úf. auspiciousness of time îSu1ryas.
 .; {-vidhi} ún. N. of úwk.
 .{puNyakIrti}3{pu4Nya--kIrti} úmf. bearing a good name , famous ,

celebrated iMBh.

.; úm. N. of a man (whose shape was assumed by Vishn2u) iSkandaP.

.{puNyakuTa}3{pu4Nya--kuTa} úm. a great multitude of meritorious acts iKa1ran2d2.

.{puNyakRt}3{pu4Nya--kR4t} úmfn. = {-kartR} iS3Br. iMBh. &c.

.; úm. N. of one of the Vis3ve Deva1h2 iMBh.

.{puNyakRtyA}3{pu4Nya--kRtyA4} (iS3Br.) ,

.{puNyakriyA}3{pu4Nya--kriyA} (iA1past.) , úf. a good or meritorious action.

.{puNyakSetra}3{pu4Nya--kSetra} ún. a holy place , a place of pilgrimage iVarBr2S. iSch.

.; N. of Buddha iDivya1v.

.{puNyagandha}3{pu4Nya--gandha} ({pu4ø}) , úmfn. sweet-scented , fragrant iRV. iMBh. iRagh.

.; úm. Michelia Champaka iL. =

.{puNyagandhi}3{pu4Nya--gandhi} ({pu4ø} iAV.) ,

.{puNyagandhin}3{pu4Nya--gandhin} (iMBh.) , úmfn. sweet-scented , fragrant.

.{puNyagRha}3{pu4Nya--gRha} ún. a house of charity , an alms-house or a temple iR.

.{puNyageha}3{pu4Nya--geha} ún. a house úi.e. a place or seat of virtue iDas3.

.{puNyajana}3{pu4Nya--jana4} úm. a good or honest man iL.

.; (úpl.) good people (N. of a class of supernatural beings iAV. &c. &c.

.; in later times N. of the Yakshas and of a úpartic. class of

Ra1kshasas iKa1v. iPur.)

.; {øne7zvara} úm. lord of YñYakshas "" , N. of Kubera iRagh.

.{puNyajanman}3{pu4Nya--janman} ({pu4ø}) , úmfn. of pure or holy origin iMaitrS.

.{puNyajala}3{pu4Nya--jala} úmfn. having pure water iML.

.{puNyajita}3{pu4Nya--jita} úmfn. gained or attained by good works iChUp. iKa1v.

.{puNyatara}3{pu4Nya--tara} úmfn. purer , holier , {ørI-} û {kR} , to make pñpurer or hñholier iRagh.

.{puNyatA}3{pu4Nya--tA} úf. (iMBh.) ,

.{puNyatva}3{pu4Nya--tva} ún. (iKum.) purity , holiness.

.{puNyatIrtha}3{pu4Nya--tIrtha} ún. a sacred shrine or place of pilgrimage iHit.

.; N. of a Tirtha iW.

.; úmf({A})n. abounding with Tirthas iR.

.{puNyatRNA}3{pu4Nya--tRNA} ún. a sacred grass (N. of the white variety of Kus3a grass) iL.

.{puNyadarzana}3{pu4Nya--darzana} úmf({A})n. of beautiful appearance iRagh.

.; úm. Coracias Indica iL.

.{puNyaduh}3{pu4Nya--duh} úmfn. yielding or granting happiness or

beatitude iMBh.

.{puNyanAtha}3{pu4Nya--nAtha} úm. (with {upA7dhyAya}) N. of a man iCat.

.{puNyanAman}3{pu4Nya--nAman} úm. N. of one of the attendants of Skanda iMBh.

.; {øma-zlokA7valI} úf. N. of úwk.

.{puNyanivaha}3{pu4Nya--nivaha} úmfn. conferring religious merit , meritorious iBhP.

.{puNyapApekSitR}3{pu4Nya--pApe7kSitR} úmfn. seeing good and bad deeds iMn. viii , 91.

.{puNyapAlarAjakathA}3{pu4Nya--pAla-rAja-kathA} úf. N. of úwk.

.{puNyapAvana}3{pu4Nya--pAvana} úm. or ún. a proper N. iCat.

.{puNyapuNyatA}3{pu4Nya--puNyatA} úf. perfect holiness iRa1jat.

.{puNyapuruSa}3{pu4Nya--puruSa} úm. a man rich in religious merit , a pious man iMW.

.{puNyapratApa}3{pu4Nya--pratApa} úm. the efficacy of virtue or of religious merit iib.

.{puNyaprada}3{pu4Nya--prada} úmfn. = {-nivaha} iHariv.

.{puNyaprasava}3{pu4Nya--prasava} úm. úpl. (with Buddhists) N. of one of the 18 classes of gods of the world of form iDharmas. [632,2]

.{puNyaphala}3{pu4Nya--phala} ún. the fruit or reward of good works iMn. iii , 95 &c.

.; úmfn. having or receiving good fruit iR.

.; úm. N. of the garden of Lakshmi iL.

.{puNyabala}3{pu4Nya--bala} úm. N. of a king of Pun2ya-vati , Avada1nas.

.; N. of one of the 10 forces of a Bodhi-sattva , Dharmas:

.{puNyabharita}3{pu4Nya--bharita} úmfn. abounding in holiness or bliss iS3atr.

.{puNyabhAj}3{pu4Nya--bhAj} (Kad.) ,

.{puNyabhAjin}3{pu4Nya--bhAjin} (iS3atr.) , úmfn. partaking of bliss , happy.

.{puNyabhhu}3{pu4Nya--bhhu} úf. `` the holy land "" , N. of A1rya1varta (ús.v.) iL.

.{puNyabhumi}3{pu4Nya--bhumi} úf. úid. iL.

.; the mother of a male child iW.

.{puNyamanya}3{pu4Nya--manya4} úmfn. thinking one's self good iMaitrS.

.{puNyamaya}3{pu4Nya--maya} úmf({I})n. consisting of good or of merit iPrab.

.{puNyamahas}3{pu4Nya--mahas} úmfn. of pure glory iMcar. i , : 18.

.{puNyamahezAkhyA}3{pu4Nya--mahe7zA7khyA} úmfn. named , holy and great lord "" , Divya'v.

.{puNyamitra}3{pu4Nya--mitra} úm. N. of a Buddhist patriarch.

.{puNyayoga}3{pu4Nya--yoga} úm. the effect of virtuous actions in a former life iW.

.{puNyarAja}3{pu4Nya--rAja} úm. N. of an author iCat.

.{puNyarAtra}3{pu4Nya--rAtra} úm. an auspicious night iL.

.{puNyarAzi}3{pu4Nya--rAzi} úm. N. of a man iL.

.; of a mountain îS3atr.
 .{puNyalakSmIka}3{pu4Nya--lakSmIka} ({pu4ø}), úmf. auspicious , prosperous îS3Br.
 .{puNyalabdha}3{pu4Nya--labdha} úmf. attained by good works îMBh.
 .{puNyaloka}3{pu4Nya--loka} ({pu4ø}), úmf. belonging to or sharing in a better world îS3Br.
 .{puNyavat}3{pu4Nya--vat} úmf. righteous , virtuous , honest îMBh.
 .; auspicious , happy îKatha1s. îHit.
 .; ({I}), úf. N. of a country îAvada1nas3.
 .{puNyavarjita}3{pu4Nya--varjita} úm. ` " destitute of virtue " , N. of a fictitious country îKautukas.
 .{puNyavardhana}3{pu4Nya--vardhana} úmf. ` " increasing merit " îHariv.
 .; ún. N. of a city îVet. (cf. {puNDra-vø}).
 .{puNyavarma}3{pu4Nya--varma} úm. N. of a prince of Vidarbha îDas3.
 .{puNyavallabha}3{pu4Nya--vallabha} úm. N. of a man îL.
 .{puNyavAgbuddhikarmin}3{pu4Nya--vAg-buddhikarmin} úmf. pure in word and thought and deed îMBh.
 .{puNyavijita}3{pu4Nya--vijita} úmf. acquired by merit , merited îMW.
 .{puNyazakuna}3{pu4Nya--zakuna} úm. a bird of good omen îMBh.
 .{puNyazAlA}3{pu4Nya--zAlA} úf. a house of charity , alms-house îL.
 .{puNyazila}3{pu4Nya--zila} úmf. of a virtuous disposition , virtuous , pious , righteous îMBh.
 .{puNyazeSa}3{pu4Nya--zeSa} úm. N. of a prince îL.
 .{puNyasarIka}3{pu4Nya--srIka} úmf. = {-lakSmIka} îMcar.
 .{puNyazrlgarbha}3{pu4Nya--zrl-garbha} úm. N. of a Bodhi-sattva îL.
 .{puNyazloka}3{pu4Nya--zloka} úmf({A})n. ` " well spoken of " of good fame or reputation îBhP. ({øke7ya-karman} úmf. one whose actions must be praised in auspicious verses îib.)
 .; úm. N. of Nala or Yudhi-sht2hira or Kr2ishn2a îMBh. îPur.
 .; ({A}), úf. N. of Sita1 or Draupadi1 îPur.
 .{puNyasaMcaya}3{pu4Nya--saMcaya} úm. a store of virtue or religious merit îMW.
 .{puNyasama}3{pu4Nya--sa4ma} ún. a good year îTS. îVait.
 .; ({am}), úind. , úg. {tiSThadgvAdi}
 .{puNyasambhAra}3{pu4Nya--sambhAra} úm. = {-saMcaya} îKa1ran2d2.
 .; (with Buddhists) the equipment of meritorious acts îDharmas.
 .{puNyasaAra}3{pu4Nya--saAra} úm. N. of a prince , Kathln2.
 .{puNyasundara}3{pu4Nya--sundara} (or {-gaNI}), úm. N. of a grammarian îCat.
 .{puNyasena}3{pu4Nya--sena} úm. N. of a prince îKatha1s.
 .; of another man îBuddh.
 .{puNyaskandha}3{pu4Nya--skandha} úm. = {-saMcaya} îKa1ran2d2.
 .{puNyastambhakarA}3{pu4Nya--stambha-kara} (?), úm. N. of a man îCat.
 .{puNyasthAna}3{pu4Nya--sthAna} ún. a sacred place , consecrated ground îYa1jn5.
 .{puNyAkara}3{puNyA7kara} úm. N. of the father of S3am2kara îCat.

.{puNyAgni}3{puNyA7gni} úm. the public fire kept burning in a city square for the use of all îSubh.
 .{puNyAtman}3{puNyA7tman} úmf. ` " Pure-souled " , virtuous , pious îKa1v. îHit.
 .{puNyAnagara}3{puNyA-nagara} ún. N. of a town îCat.
 .{puNyAnandanAtha}3{puNyA7nanda-nAtha} úm. N. of an author îCat.
 .{puNyAnubhAva}3{puNyA7nubhAva} úm. pleasing majesty or dignity îUttarar. iv , 22.
 .{puNyAlaMkRta}3{puNyA7laMkRta} úm. ` " adorned by virtue " , N. of a demon îLalit.
 .{puNyAzaya}3{puNyA7zaya} úmf. = {øNya-zIla} îHcar.
 .{puNyAha}3{puNyA7ha4} ún. a happy or auspicious day
 .; wishing a person a hñhappy or auspicious day ({øhaM} with û {vac} , Caus. " to wish a person [acc.] a hñhappy or añauspicious day ") îBr. îGr2S3rS. îMBh. &c.
 .; {-prayoga} úm. {-mantra} , N. of úwks.
 .; {-vAcana} ún. proclaiming or wishing an auspicious day îMBh.
 .; N. of úwk. (also {øna-prayoga} , m.)
 .; úmf. îPa1n2. 5-1 , 11 îVa1rrt. 3 îPat.
 .; {-zabda} (îBhavP.) and {-svana} (îMBh.) , úm. = {-vAcana} ún.
 .{puNyaikakarman}3{puNyai9ka-karman} úmf. doing only virtuous actions îHit.
 .{puNyodaka}3{puNyO7da4ka} úmf. having sacred waters îMegh.
 .; ({A}), úf. N. of a river in the next world îMBh.
 .{punyodaya}3{punyo7daya} úm. the occurrence of good fortune (resulting from virtuous acts done in a former life) îHit.
 .{puNyodyAna}3{puNyO7dyAna} úmf. having beautiful gardens îMW. _
 .{puNyaka}2{puNyaka} ún. N. of a úpartic. ceremony performed by a woman (= {puNya} ún. -q.v.) îMBh. îHariv.
 .; the present made to a wife on the occasion of the PñPun2yaka ceremony îHariv.
 .{puNyakavrata}3{puNyaka--vrata} ún. the worship of Kr2ishn2a for a year with daily presents (to be performed by a woman desirous of a son) îBrahmaP. _
 .{puNyIkR}2{puNyI-kR} û to sanctify , consecrate îHParis3. _
 .{put}1{put} or {pud} (a word invented to explain {putra} or {put-tra} , - îMn. ix , 138 , and cf. îNir. ii , 11) , hell or a úpartic. hell (to which the childless are condemned) îMBh.: îKa1v. and úC. [632,3]
 .{punnAman}3{pun-nAman} úmf. having the name Put , called Put îMn. ix , 138. _
 .{puta}1{puta} úm. (údu.) the buttocks îL.
 .; a kind of metre îCol. (prob. úw.r. for {puTa} , cf. {zrI-puTa}). _
 .{puttala}1{puttala} úm. (prob. fr. {putra}) a puppet , doll , small statue , effigy , image ({-dahana} ún. {-vidhAna} ún. and {-vidhi} úm. burning an effigy in place of the body of one who has died abroad)

îCat.
 .; ({I}), úf. = m.
 .; an idol
 .; {øII-cAlana} ún. a úpartic. game with dolls îGal.
 .; {øII-pUjA} úf. idol-worship , idolatry îMW. _
 .{puttalaka}2{puttalaka} úm. (and {ikA} úf.) = {puttala} , {øII}
 .; {øliko} {vidhiH} = {puttala-vø} above. _
 .{puttikA}2{puttikA} úf. a doll , puppet îBhP.
 .; the white ant or termite (so called from its doll-like form) îMn.
 îMBh. îPan5c.
 .; = {pataMgikA} , a small kind of bee îBhpr.
 .; a gnat îNi1lak. = {pluSi} îS3am2k. îSa1y. _
 .{putra}1{putra4} úm. (úety. doubtful , perhaps fr. ú2. {puS}
 .; traditionally said to be a úcomp. {put-tra} , `` preserving from the
 hell called Put "" îMn. ix , 138) a son , child îRV. &c. &c. (also the
 young of an animal
 .; cf. îPa1n2. 8-1 , 15 îSch.
 .; úifc. it forms diminutives , cf. {dRSat-pø} and {zilA-pø}
 .; úvoc. úsg. údu. úpl. often used to address young persons , my son , my
 children &c. ""
 .; údu. `` two sons "" or , a son and a daughter ""
 .; cf. îPa1n2. 1-2 , 68)
 .; a species of small venomous animal (= {putraka}) îCat.
 .; (in astrol.) N. of the fifth house îVar.
 .; N. of a son of Brahmisht2ha îRagh.
 .; of a son of Priya-vrata îVP. &c. &c.
 .; ({I}), úf. a daughter îMBh. îHariv. &c.
 .; a doll or puppet ({dAru-putrI})
 .; úifc. used to form diminutives ({asi-putrI})
 .; a species of plant îL. ; N. of Pa1rvati îL. [Cf. Zd. ¶{puthra} ; Gk.
 \$ and Lat. ¶{puer} (?).] &&&193862[632 ,3]
 .{putrakandA}3{putra4--kandA} úf. a bulbous plant (stipposed to cause
 fecundity) îL.
 .{putrakarman}3{putra4--karman} ún. a ceremony relating to a son îMBh.
 .{putrakalatraAzabhIta}3{putra4--kalatra-nAza-bhIta} úmf. fearful of
 the destruction of wife and children îMW.
 .{putrakAma}3{putra4--kAma} ({putra4-}) , úmf. desirous of sons or
 children
 .; {-kRthNa-paJcamI-vrata} ún. N. of a úpartic. observance îCat.
 .; {øme4STi} úf. an: oblation made by one desirous of offspring
 îA1s3vS3r.
 .{putrakAmika}3{putra4--kAmika} úmf({I})n. (a sacrifice) aiming at the
 birth of a son îMBh.
 .{putrakAmya}3{putra4--kAmya} úNom. úP. {øyati} , to wish for a son ,
 S3a1ntis3. (cf. P1n2. iii , 1 , 9 îSch.)
 .{putrakAmyA}3{putra4--kAmyA4} úf. wish for sons or children îAV. îR.

&c.
 .; {ømye7STi} úf. N. of úwk.
 .{putrakArya}3{putra4--kArya} ún. = {-karman} îMBh.
 .{putrakRt}3{putra4--kRt} úmf. an adopted child îMW.
 .{putrakRtaka}3{putra4--kRtaka} úmf. adopted as a child , S2ak.
 .{putrakRtya}3{putra4--kRtya} úmf. the duty of a son îB.
 .{putrakRtha}3{putra4--kRtha4} úm. or ún. the bringing forth or
 procreation of children îRV.
 .{putrakramadIpikA}3{putra4--krama-dIpikA} úf. N. of úwk.
 .{putraghnI}3{putra4--ghnI} { -han}.
 .{putrajagdhI}3{putra4--jagdhI} úf. `` one who has devoured her children
 "" , an unnatural mother îPa1n2. 8-8 , 48 îVa1rtt. 2 îPat.
 .{putrajananI}3{putra4--jananI} úf. a species of plant îL.
 .{putrajAta}3{putra4--jAta} úmf. one to whom a son is born , having a
 son , úg. {AhitA7gny-Adi}.
 .{putrajIva}3{putra4--jIva} úw.r. for
 .{putraMjIva}3{putra4--M-jIva}
 .{putraMjIvaka}3{putra4--M-jIvaka} úm. `` giving life to children "" ,
 Putranjiva Roxburghii (from its seeds are made necklaces which are
 suppose , to keep children in good health) îL.
 .{putratA}3{putra4--tA} úf. (îAitBr.) ,
 .{putratva}3{putra4--tva} ún. (îMBh. &c.) sonship , filial relationship.
 .{putratIrtha}3{putra4--tIrtha} ún. N. of a sacred bathing-place (also
 of 2 chs. of îPadmaP.) îCat.
 .{putrada}3{putra4--da} úmf. giving sons or offspring îW.
 .; ({A}) , úf. N. of a kind of shrub îL.: of a species of bulbous plant
 îL.
 .; = {vandhyA-karkoTakI} îL.
 .{putradAtrI}3{putra4--dAtrI} úf. `` child-giver "" , N. of a creeping
 plant (growing in Ma1lava and supposed to promote fecundity) îL.
 .{putradAra}3{putra4--dAra} ún. son (child) and wife îMn. iv , 239 &c.
 .{putradharma}3{putra4--dharma} úm. filial duty
 .; {-tas} úind. according to the ceremonies usual on the birth of a son
 îMW.
 .{putranAman}3{putra4--nAman} úmf. having the name son , called son ,
 Ma1nîGr2S3rS.
 .{putranivezana}3{putra4--nivezana} ún. the habitation or abode of a son
 îMW.
 .{putrapiNDapAlana}3{putra4--piNDa-pAlana} úm. (with {upavAsa}) ``
 cherishing the body of a son "" , N. of a ceremony îS3ak. ii , 16/17
 (îMW. p. 51 , ún. 1
 .; úv.l. {-pAraNa}).
 .{putrapitR}3{putra4--pitR} úm. údu. son and father îKatha1s.
 .{putraputra}3{putra4--putra} úm. a son's son , a grandson îGal.
 .; {øtrA7dinI} úf. an unnatural mother ({putra-jagdhI} and îPa1n2.
 8-8 , 48 îVa1rtt. 2 îPat.)

.{putrapura}3{putra4--pura} ún. N. of a town îKatha1s.
 .{putrapautra}3{putra4--pautra} ún. úsg. and úm. úpl. sons and grandsons îMn. îMBh. &c.
 .; {øtraka} ún. úsg. úid. îSubh.
 .; {øtrin} úmf. having sñsons and gñgrandsons îMBh.
 .; {øtrINa} úmf. transmitted to sñsons and gñgrandsons , hereditary îPa1n2. 5-2 , 10 ({øNa-tA} úf. Bhat2t.)
 .{putrapratigrahavidhi}3{putra4--pratigrahavidhi} úm. N. of úwk.
 .{putrapratinidhi}3{putra4--prati-nidhi} úm. a substitute for a son (as an adopted son &c.) ,
 .{putraprada}3{putra4--prada} úmf. giving sons or children (in {-zivastotra} ún. N. of a Stotra)
 .; ({A}) , úf. N. of a species of Solanum îL.
 .{putrapravara}3{putra4--pravara} úm. the eldest son îMBh. îBhP.
 .{putrapriya}3{putra4--priya} úmf. dear to a son îVen2is.
 .; úm. `'' fond of of offspring '' , N. of a kind of bird îR. [633,1]
 .{putraphalabhaktR}3{putra4--phalabhaktR} úmf. enjoying the advantage of having a son îMW.
 .{putrabhadra}3{putra4--bhadrA} úf. a species of plant îL.
 .{putrabhAga}3{putra4--bhAga} úm. a son's share or portion îMn. ix , 215.
 .{putrabhANDa}3{putra4--bhANDa} ún. a substitute for a son , one who is to be regarded as a son îMcar. îBa1lar.
 .{putrabhAva}3{putra4--bhAva} úm. sonship , filial relation îNir. iii , 4
 .; 5.
 .{putrabhUya}3{putra4--bhUya} ún. úid. îHParis3.
 .{putramaya}3{putra4--ma4ya} úmf({I})n. consisting or formed of a son îS3Br.
 .{putramartyA}3{putra4--martyA} úf. the dying of sons îA1pS3r.
 .{putramoTikAputra}3{putra4--moTikAputra} (?) îDivyA7v.
 .{putrarodam}3{putra4--rodam} úind. (with û {rud}) to weep over a son îChUp.
 .{putralAbha}3{putra4--lAbha} úm. obtaining a son or sons îMW. -i.
 .{putravat}3{putra4--vat} úind. like a son or sons , as with a son &c. îMn. îMBh. -2.
 .{putravat}3{putra4--vat} ({putra4-}) , úmf. having a son or sons or children îVS. îMn. îMBh. &c.
 .{putravadhU}3{putra4--vadhU} úf. a son's wife , daughter-in-law îL.
 .{putravala}3{putra4--vala} úmf. = 2. {-vat} îL.
 .{putravidya}3{putra4--vidya} ún. = {-lAbha} îAV.
 .{putrazRGgI}3{putra4--zRGgI} úf. Odina Pinnata îL.
 .{putrazreNI}3{putra4--zreNI} úf. Salvinia Cucullata îSus3r.
 .; Odina Pinnata îL.
 .; Anthericum Tuberosum îL.
 .{putrasakha}3{putra4--sakha} úm. fond or a friend of children îHariv.

.{putrasAMkarin}3{putra4--saMkarin} úmf. mixing or confusing children (through mixed marriages) îMBh.
 .{putrasAMgraha}3{putra4--saMgraha} úm. N. of úwk.
 .{putrasaptamI}3{putra4--saptamI} úf. the 7th day in the light half of the month A1s3vina îCat.
 .; {-vrata-kathA} úf. N. of úwk.
 .{putrasahasraka}3{putra4--sahasraka} úmf({ikA})n. having 1000 sons îMBh.
 .{putrasahasrin}3{putra4--sahasrin} úmf. úid. íib.
 .{putrasAmaprayoga}3{putra4--sAmaprayoga} úm. N. of úwk.
 .{putrasU}3{putra4--sU} úf. the mother of a son îW.
 .{putrasena}3{putra4--sena} ({putra4-}) , úm. N. of a man îMaitrS.
 .{putrasneha}3{putra4--sneha} úm. love of or for a son îMBh.
 .; {-maya} úmf({I})n. consisting in the love for a son îBhP.
 .{putrasvIkAra}3{putra4--svIkAra} úm. making one's own úi.e. adopting a son
 .; {nirUpaNa} ún. {-nirNaya} úm. {-vidhi} úm. N. of úwks.
 .{putrahata}3{putra4--hata} úmf. `` whose sons have been killed '' , N. of Vasishtha îTa1n2d2Br. ({I}) , úf. = {jagdhI} îPa1n2. 8-4 , 48 îVa1rtt. 2 îPat.
 .{putrahan}3{putra4--han} úmf({ghnI})n. killing a child îCar. îSus3r.
 .{putrahIna}3{putra4--hIna} úmf. sonless , childless ({-tva} ún.) îMW.
 .{putrAcArya}3{putra4--AcArya} úm. (a father) having his son for his teacher îMn. iii , 160.
 .{putrAdinI}3{putra4--dinI} úf. = {putra-jagdhI} îPa1n2. 8-4 , 48 (when used literally spelt with two {t}'s , úe.g. {putra4dinIvyAghrI} , `` a tigress eating her young '' íib. îSch.)
 .{putrAnnAda}3{putra4--AnnAda} úmf. eating the food of a son , living at a son's expense îL.
 .{putrArthin}3{putra4--rthin} úmf({iNI})n. wishing for a son îMBh.
 .{putrejyA}3{putra4--jyA} úf. (prob.) {putre7STi}
 .; {-prayoga} úm. N. of úwk.
 .{putrepsu}3{putra4--psu} úmf. wishing for a son îW.
 .{putreSTi}3{putra4--STi} úf. a sacrifice performed to obtain male children or one performed at the time of adoption îL.
 .; {-prayoga} úm. N. of úwk.
 .{putreSTikA}3{putra4--STikA} úf. = {putre7STi}.
 .{putraizvarya}3{putra4--zvarya} ún. `` son's proprietorship '' , a resignation of property or power by a father to his son îW.
 .{putraiSaNA}3{putra4--SaNA} úf. desire or longing for a son îS3Br.
 .{putrotpattipaddhati}3{putra4--pattipaddhati} úf. N. of úwk.
 .{putrotsaGgA}3{putra4--tsaGgA} úf. pregnant with a son îMBh. _
 .{putraka}2{putra4--raka} úm. a little son , boy , child (often used as a term of endearment
 .; úifc. úf. {ikA}) îRV. &c. &c.
 .; a puppet , doll , figure of stone or wood or lac &c. (cf. {kRtrima-}

, {jatu-} , {zilA-}
.; úg. {yAvA7di})
.; a rogue , cheat îL.
.; a species of small venomous animal (enumerated among the Mu1shikas) îSus3r.
.; a grasshopper îL.
.; a fabulous animal with 8 legs (= {zarabha}) îW.
.; hair îL.
.; a species of tree îL.
.; a grinding-stone îGobh. îSch.
.; N. of the supposed founder of Pa1t2aliputra îKatha1s.
.; of a mountain îL.
.; ((akA)), úf. = next îPa1n2. 7-3 , 45 îVa1rtt. 10 îPat. _
.{putrikA}2{putrikA} úf. a daughter (esp. a dñdaughter appointed to raise male issue to be adopted by a father who has no sons) îMn. îMBh. &c.
.; a puppet , doll , small statue îBhartr2. îKatha1s.
.; (úifc. = a diminutive
.; cf. {asikhaDga}.)
.; the cotton or down of the tamarisk îW.
.{putrikApuntra}3{putrikA--puntra} úm. a daughter's son who by agreement or adoption becomes the son of her father îS3a1n3khS3r. îSch.
.{putrikApUrvaputra}3{putrikA--pUrva-putra} úm. the son of a dñdaughter adopted before (cf. above) îMBh.
.{putrikAprasU}3{putrikA--prasU} úf. the mother of a dñdaughter îL.
.{putrikAbhartR}3{putrikA--bhartR} úm. a dñdaughter's husband îMW.
.{putrikAsuta}3{putrikA--suta} úm. a dñdaughter's son , a grandson îW. _
.{putrin}2{putri4n} úmf({i4NI})n. having a son or sons , possessing children (úm. and úf. the father or the mother of a son or of children generally) îRV. &c. &c.
.; ((iNI)), úf. Siphonantus Indica and another plant îL.
.; (with {piDakA}) a pustule which has small pñplant round it îSus3r.
.; {øNy-Apta} úmf. born of one who is already mother of a son îMn. ix , 143. _
.{putriya}2{putriya}1 úmf({A})n. relating to a son (cf. {a-pø}). _
.{putriya}2{putriya}2 úNom. úP. {øya4ti} , to wish for a son or children îAV. _
.{putrI}2{putrI}1 úf. of {putra} , - q.v. _
.{putrI}2{putrI}2 in úcomp. for {putra} ,
.{putrIkaraNa}3{putrI--karaNa} ún. the adoption of sons
.; {-mImAMsA} úf. N. of úwk.
.{putrIkRta}3{putrI--kRta} úmf. adopted as a son îRagh. îRa1jat. ú [633,2]
.{putrIbhU}3{putrI--bhU} to become a son îBhP. _
.{putrIya}2{putrIya}1 úmf({A})n. relating to a son , procuring a son îMBh. îKa1v. îSus3r.

.; úm. a disciple îDivyA7v.
.{putrIyavargaprayoga}3{putrIya--varga-prayoga} úm.
.{putrIyasthAlIpAkaprayoga}3{putrIya--sthAlIpAka-prayoga} úm. N. of úwks.
_ _
.{putrIya}2{putrIya}2 úNom. úP. {øya4ti} , to wish for a son or children îRV. vii , 96 , 4 (pr. p. {øya4t})
.; ÷to treat like a son îPa1n2. 3-1 , 10 îSch. (úDesid. {puputrIyiSati} , {putitrIyiSati} or {putrIyiyiSati} îPa1n2. 6-1 , 3 îVa1rtt. 4 îPat.
.; {puputitrIyiyiSiSati} îVop.) _
.{putrIyA}2{putrIyA} úf. the desire of or wish for a son îPa1n2. 3- 102 îSch. _
.{putrIyitR}2{putrIyitR} úmf. one who wishes for a son îPa1n2. 3-2 , 170 îSch. _
.{putrya}2{putrya} úmf({A})n. = {putriya} or {øtrIya} îShad2vBr. îGr2S.
.{putryapazavya}3{putrya--pazavya} úmf({A})n. fit for sons and cattle îSam2hUp. _
.{puth}1{puth} cl.4.P. {puthyati} , to hurt îDha1tup. xxxvi. 12: Caus. {pothayati} (úA1.p. {pothayAna} úfut. , {pothayiSye}) , to crush , kill , destroy îMBh. îHariv.
.; ÷to overpower or drown (one sound by another) îKatha1s.
.; ÷to speak or to shine ({bhASA7rthe} , or {bhAsA7rthe}) îDha1tup. xxxiii , 102. _
.{pothita}2{pothita} úmf. hurt , injured , killed , destroyed îMBh. îR.
_ _
.{pudaka}1{pudaka} úm. úpl. N. of a people îVP. _
.{pudgala}1{pudgala} úmf({A})n. beautiful , lovely , handsome îMa1rkP.
.; úm. the body îHit. i , 41 , v. 1.
.; (with Jainas) material object (including atoms) îS3am2k. îMWB. 535
.; the soul , personal entity îLalit.
.; man îVar.
.; the Ego or individual (in a disparaging sense) îSaddhP.
.; N. of S3iva îMBh. (= {deha} îNi1lak.)
.; a horse of the colour of rockcrystal îGal.
.{pudgalapati}3{pudgala--pati} úm. a prince , king îVar. _
.{puddala}2{puddala} úw.r. for prec. _
.{puna}1{puna} úmf. (ú1. {pU}) purifying , cleansing (only úifc. , cf. {kim-pø} , {kulam-pø} &c.) _
.{punar}1{pu4nar} úind. back , home , in an opposite direction îRV. &c. &c. (with ú 1. {gam} , {yA} , to go back or away
.; with ú {dA} , ÷to give back , restore
.; with ú {bhU} , ÷to turn round
.; with ú {as} and údat. , ÷to fall back upon)
.; again , once more (also with {bhUyas}) îib. (with ú {bhU} , ÷to exist again , be renewed , become a wife again , re= marry)
.; again and again , repeatedly îib. (mostly {pu4naH@pø} which with

{na} = nevermore)
.; further , moreover , besides iib. (also {punar@aparam}
.; {Adau-punar-pazcAt} , at first-then-later)
.; however , still , nevertheless iMBh. iKa1v. &c. (at the end of a
verse it lays stress on a preceding {atha@vA} , {api@vA} , or {vA}
alone
.; {punar@api} , even again , on the other hand , also
.; {kadA@pø} , at any time , ever
.; {kim@pø} , how much more or less? however
.; {pñpreceding-pø} , now-now
.; at one time - at another time).
.; {punarapagama}3{pu4nar--apagama} úm. going away again ({a} ,
{punar-apø}) iKa1m.
.; {punarabhidhAna}3{pu4nar--abhidhAna} ún. mentioning agñagain iKull.
.; {punarabhiSeka}3{pu4nar--abhiSeka} úm. anointing agñagain iAitBr.
.; {punarabhyAkAram}3{pu4nar--abhyAkAram} úind. drawing near repeatedly to
one's self iib.
.; {punarabhyAghAram}3{pu4nar--abhyAghAram} úind. (prob.) úw.r. for prec.
iGopBr.
.; {punarabhyAvartam}3{pu4nar--abhyAvartam} úind. while repeating , under
repetition iTa1n2d2Br.
.; {punarabhyunnIta}3{pu4nar--abhyunnIta} úmf. poured upon again iJaim.
.; {punarthin}3{pu4nar--arthin} úmf. requesting agñagain
.; {øthi-tA} úf. repeated request iBhP.
.; {punarasu}3{pu4nar--asu4} úmf. breathing or coming to life agñagain
iS3Br.
.; {punarAgata}3{pu4nar--Agata} úmf. come back agñagain , returned iMn.
iHit.
.; {punarAgama}3{pu4nar--Agama} úm. coming back , return iS3a1n3khGr2.
.; {punarAgamana}3{pu4nar--Agamana} ún. úid. iMBh. iR. &c.
.; being born agñagain , re-birth iSarvad.
.; {punarAgAmin}3{pu4nar--AgAmin} úmf. coming back , returning iNir. iv ,
16.
.; {punarAgrantham}3{pu4nar--Agrantham} úind. by repeatedly twining round
iAitBr.
.; {punarAjAti}3{pu4nar--AjAti} úf. re-birth iGopBr.
.; {punarAdAyam}3{pu4nar--AdAyam} úind. repeatedly iBr. iGr2S3rS.
.; {punarAdi}3{pu4nar--Adi} úmf. beginning afresh , repeated iTa1n2d2Br.
.; {punarAdhAna}3{pu4nar--AdhAna} ún. renewing or replacing a consecrated
fire iMn. v , 168
.; N. of úwk.
.; {-dhAryA7gnihotraprayoga} (?) , úm. {-prayoga} úm. {-zrauta-sUsra}
, ún. {ønA7gnihotra} ún. N. of úwks.
.; {punarAdheya}3{pu4nar--Adhe4ya} úmf. to be renewed or replaced (on the
altar , said of fire) iTBr. iA1s3vS3r.
.; ún. renewing or replacing the consecrated fire iTS. iBr. iS3rS.

.; úm. N. of a Soma festival iKa1tyS3r.
.; {-prayoga} úm. N. of úwk.
.; {punarAdheyaka}3{pu4nar--Adheyaka} ún. = {-Adheya} ún. iTBr. iSch.
.; {punarAdheyika}3{pu4nar--Adheyika} úmf({I})n. relating to the act of
replacing the consecrated fire iKa1tyS3r. iSch.
.; {punarAnayana}3{pu4nar--Anayana} ún. leading back iMBh.
.; {punarAbhAva}3{pu4nar--AbhAva} úm. re-appearing ({a4-punar-Abhø})
iMaitrS.
.; {punarAmnAna}3{pu4nar--AmnAna} ún. mentioning again iLa1t2y.
.; {punarAyana}3{pu4nar--A7yana} ún. coming back , return iA1s3vS3r.
.; {punarAlambha}3{pu4nar--Alambha4} úm. seizing or taking hold of again
iTTS.
.; {punarAvarta}3{pu4nar--Avarta} úm. return , re-birth [633,3]
.; {-nandA} úf. N. of a sacred bathing. place iMBh.
.; {punarAvartaka}3{pu4nar--Avartaka} úmf. recurring (fever) iCar.
.; {punarAvartana}3{pu4nar--Avartana} - {a-punar-Avø}.
.; {punarAvartin}3{pu4nar--Avartin} úmf. returning (to mundane existence)
iYa1jn5.
.; leading back (to mñmundane exñexistence) iBhag. iHariv.
.; subject to successive births iW.
.; {punarAvRtta}3{pu4nar--AvRtta} úmf. repeated iAitBr.
.; {punarAvRtti}3{pu4nar--AvRtti} úf. return , re-appearance , re-birth
iYa1jn5.
.; repetition iA1s3vS3r.
.; {punarAsRta}3{pu4nar--A4sRta} úmf. run hither again (as a chariot)
iMaitrS. ({-AsRta4}?)
.; {punarAhAra}3{pu4nar--AhAra} úm. taking up agñagain iKa1tyS3r.
.; ({am}) , úind. bringing hither repeatedly iA1pGr2.
.; {punarukta}3{pu4nar--ukta} úmf({A})n. said agñagain , reiterated ,
repeated iMBh. iR. &c. (úibc. and {am} úind. repeatedly)
.; superfluous , useless iVikr. iii , 7/8 iHcar.
.; ún. repetition , useless repetition , tautology iS3rS. iMBh. iKa1v.
&c.
.; {-janman} úm. `"' whose birth is repeated "' , a Br1hman iL.
.; {-tA} úf. {-tva} ún. repetition , (esp.) useless rñrepeated ,
tautology iSa1h.
.; {-bhuktaviSaya} úmf. (an occupation) in which the objects of sense
are repeatedly enjoyed iBhartr2.
.; {-vadAbhAsa} úm. seeming tautology (a figure of speech) iSa1h.
.; {-vAdin} úmf. repeating the same things , talking idly iS3ak.
.; {punaruktAya}3{pu4nar--uktAya} úNom. úA1. {øyate} , to occur
repeatedly iBa1lar.
.; {punarukti}3{pu4nar--ukti} úf. = {-ukta} ún. iPra1t.
.; a mere empty word iVcar.
.; {-mat} úmf. tautological iPra1t.
.; {punaruktIkR}3{pu4nar--uktIkR} to render superfluous or useless

îKatha1s.
 .{punarutthAna}3{pu4nar--utthAna} ún. rising again , resurrection îMW.
 .{punarutpatti}3{pu4nar--utpatti} úf. re-appearance , re-birth îCol.
 .{punarutpAdana}3{pu4nar--utpAdana} ún. reproduction îChUp.
 .{punarutsRSTa}3{pu4nar--utsRSTa4} úmfn. let loose again (as a bull , goat &c.) îTS. îKa1tyS3r.
 .{punarutsyUta}3{pu4nar--utsyUta4} úmfn. sewed or mended again , patched up îTS. îLa1t2y. &c.
 .{punarupagamana}3{pu4nar--upagamana} ún. coming back , returning îKatha1s.
 .{punarupanayana}3{pu4nar--upanayana} ún. a second initiation of a Bra1hman (when the first has been vitiated by partaking of forbidden food
 .; cf. {punaH-saMskAra}) îCat.
 .; {-prayoga} úm. {-vidhAna} ún. {-vidhi} úm. N. of úwks.
 .{punarupalabdhi}3{pu4nar--upalabdhi} úf. obtaining again îVikr.
 .{punarupasadana}3{pu4nar--upasadana} ún. repeated performance îGaut.
 .{punarupAkaraNa}3{pu4nar--upA7karaNa} ún. repeated beginning of study îGobh.
 .{punarupAgama}3{pu4nar--upA7gama} ún. coming back , return îKatha1s.
 .{punarupoDhA}3{pu4nar--upo7DhA} úf. married again , re-married îMW.
 .{punargamana}3{pu4nar--gamana} ún. going or setting out agñagain îPan5c.
 .{punargarbhatI}3{pu4nar--garbha-vatI} úf. pregnant agñagain îHit.
 .{punargava}3{pu4nar--gava} úm. îPa1n2. 2-2 , 18 îVa1rtt. 4 îPat.
 .{punargeya}3{pu4nar--geya} úmfn. to be sung agñagain ({a-punar-gø}) îL.
 .{punargrahaNa}3{pu4nar--grahaNa} ún. repeatedly taking up (with a ladle &c.) îKa1tyS3r.
 .; repetition îib.
 .{punarjanman}3{pu4nar--janman} ún. re-birth , metempsychosis îBhag. îHit.
 .; úmfn. born agñagain , regenerated ({a-punar-jø}) îKatha1s.
 .; {øma-jaya} úm. " victory over re-birth " , liberation , final emancipation îW.
 .; {ømA7kSepa} úm. N. of úwk.
 .{punarjAta}3{pu4nar--jAta} úmf({A})n. born agñagain , regenerated îMBh. &c.
 .{punarjIvAtu}3{pu4nar--jIvAtu} úf. rebirth îTa1n2d2Br.
 .{punarDIna}3{pu4nar--DIna} ún. a úpartic. manner of flying îMBh.
 .{punarNava}3{pu4nar--Nava} ({pu4nar-}) , úmf({A})n. renewed , restored to life or youth îMaitrS. îMa1nS3r. (also {punarNava4}
 .; cf. {-nava}).
 .{punartta}3{pu4nar--tta} úmf({A})n. = {punar-datta} , given back , restored îTa1n2d2Br.
 .{punardarzana}3{pu4nar--darzana} ún. seeing agñagain îKa1v.

.; ({Aya}) , úind. , au revoir " îMr2icch.
 .{punardAtR}3{pu4nar--dAtR} úm. giving agñagain , a rewarder , recompenser îA1s3vS3r.
 .{punardAya}3{pu4nar--dA4ya} úind. giving agñagain , restoring îRV.
 .{punardArakriyA}3{pu4nar--dArakriyA} úf. taking a second wife (after the death of the first) îMn. v , 168.
 .{punardIyamAna}3{pu4nar--dIyamAna} - {a4-pñpreceding-dø}.
 .{punardyUta}3{pu4nar--dyUta} ún. repeated gambling îMBh.
 .{punardhenu}3{pu4nar--dhenu} úf. a cow that agñagain gives milk îLa1t2y.
 .{punarNava}3{pu4nar--nava} ({pu4nar-}) , úmf({A})n. becoming new or young agñagain , renewed îAV. îBr. &c. (also {punar-nava4}
 .; cf. {punar-Nø})
 .; úm. a finger-nail (cf. {-bhava}) îL.
 .; ({A}) , úf. hog-weed , Boerhavia Procumbens îSus3r.
 .; {øvA-maNDUra} ún. a úpartic. medicinal preparation îRasar.
 .{punarmigrantham}3{pu4nar--nigrantham} úind. intertwining agñagain îAitBr.
 .{punarnitunna}3{pu4nar--nitunna} úmfn. thrust in or pierced agñagain îKa1t2h.
 .; = next îib.
 .{punarminRtta}3{pu4nar--ninRtta} úmfn. agñagain repeated in detail îAitBr.
 .{punarnivartam}3{pu4nar--nivartam} úind. returning ({a-pñpreceding-nø}) îTa1n2d2Br.
 .{punarniSkRta}3{pu4nar--niSkRta4} úmfn. repaired or mended agñagain îTS. îKa1t2h.
 .{punarbandhayoga}3{pu4nar--bandhayoga} úm. tying or fettering agñagain îKap.
 .{punarbAla}3{pu4nar--bAla} úmfn. become a child agñagain îR. (cf. , \$)
 .; {ølya} ún. second childhood , weakness from old age îib.
 .{punarbhakSya}3{pu4nar--bhakSya} úmfn. to be enjoyed agñagain ({añagain-pñpreceding-bhø}) îTBr.
 .{punarbhava}3{pu4nar--bhava} úmfn. born agñagain îBhP.
 .; ni. new birth , transmigration îMBh. îKa1v. &c.
 .; a finger-nail îL. (cf. {-nava})
 .; a species of Punar-nava1 with red flowers îL.
 .{punarbhavin}3{pu4nar--bhavin} (?) , úm. the sentient soul (existing agñagain after the dissolution of one body in another form) îW.
 .{punarbharyA}3{pu4nar--bharyA} úf. a second wife = re-marriage îKa1v.
 .{punarbhAva}3{pu4nar--bhAva} úm. new birth ({añagain-pñpreceding-bhø}) îPrab.
 .{punarbhAvin}3{pu4nar--bhAvin} úmfn. being born agñagain ({añagain-pñpreceding-bhø}) îHariv.
 .{punarbhU}3{pu4nar--bhU} úmfn. being renewed , restored to life or youth îRV. îAV.

.; úf. a virgin widow re-married îAV. &c. &c.
.; re-existence îW.
.{{punarbhoga}}3{{pu4nar--bhoga}} úm. repeated enjoyment or fruition ,
perception of pleasure or pain as a reward of former actions îCol.
.{{punarmagha}}3{{pu4nar--magha}} ({{pu4nar--}}) , úmfn. ``" having repeated
gifts "" , avaricious , covetous îAV. [634,1]
.; repeatedly offering oblations or granting gifts îiB. îTS. îTBr.
.{{punarmanya}}3{{pu4nar--manya4}} úmfn. (prob.) again thinking of.
remembering îRV.
.{{punarmAra}}3{{pu4nar--mARA}} úm. repeated dying ({{a-pñpreceding-mø}})
îVP.
.{{punarmRta}}3{{pu4nar--mRta}} ún. ({{a-pñpreceding-mø}}) , úid. îBhP.
.{{punarmRtyu}}3{{pu4nar--mRtyu4}} úm. úid. îGopBr.
.{{punaryajJa}}3{{pu4nar--yajJa4}} úm. a repeated sacrifice îS3Br.
.{{punaryAtrA}}3{{pu4nar--yAtrA}} úf. a repeated procession. îL.
.{{punaryAman}}3{{pu4nar--yAman}} úmfn. useful again (cf. {{yAta-yø}})
îS3a1n3khBr.
.{{punaryuddha}}3{{pu4nar--yuddha}} ún. renewal of war îCat.
.{{punaryuvan}}3{{pu4nar--yuvan}} ({{pu4nar--}}) , úmfn. agñagain young îS3Br.
.; {{øva-tva}} ún. îCar.
.{{punarlabha}}3{{pu4nar--labha}} m.obtaining agñagain , recovery îMBh.
.{{punarlekhaNa}}3{{pu4nar--lekhaNa}} ún. writing down agñagain îYa1jn5.
îSch.
.{{punarvaktavya}}3{{pu4nar--vaktavya}} úmfn. to be repeated
.; {{-tA}} úf. îKull.
.{{punarvacana}}3{{pu4nar--vacana}} ún. saying agñagain , repetition ,
S3a1n3lchBr.
.{{punarvaNya}}3{{pu4nar--vaNya}} ^ {{ajIta-pñpreceding-vø}}.
.{{punarvat}}3{{pu4nar--vat}} úmfn. containing the word {{punar}} îAitBr.
.{{punarvatsa}}3{{pu4nar--vatsa}} úm. a weaned calf that begins to suck
agñagain , Laty.
.; (with {{kANva}}) N. of the author of Ry. viii , 7 îAnukr.
.{{punarvaraNa}}3{{pu4nar--varaNa}} ún. choosing agñagain îKa1tyS3r.
.{{punarvasu}}3{{pu4nar--vasu}} ({{pu4nar--}}) , úm. ``" restoring goods "" ,
N. of the 5th or 7th lunar mansion îRV. , &c.&c. (mostly údu. , cf.
îPa1n2. 1-2 , 61
.; {{-tva4}} ún. îMaitrS.)
.; . of Vishn2u or Kr2ishn2a îMBh.
.; of S3iva îL.
.; of Ka1tya1yana or Vararuci îL.
.; of a son of Taittiri (son of Abhijit and father of A1huka) îHariv.
.; of a son of Abhijit (Ari-dyota) and father of A1huka îPur.
.; of other men îPa1n2. 1-2 , 61 îSch.
.; of a úpartic. world îL.
.; commencement of wealth îL.
.{{punarvAda}}3{{pu4nar--vAda}} úm. repetition , tautology îKap.

.{{punarviroha}}3{{pu4nar--viroha}} úm. sprouting again (of plants) îCar.
.{{punarvivAha}}3{{pu4nar--vivAha}} m.second marriage îSa1y.
.; {{-vidhi}} ún. N. of úwk.
.{{punarhan}}3{{pu4nar--ha4n}} úmfn. destroying in return îRV.
.{{punarhavis}}3{{pu4nar--havis}} ({{pu4nar--}}) , ún. repeated sacrificial
oblation îS3Br. _
.{{punaH}}2{{punaH}} in úcomp. for {{punar}}.
.{{punaHkaraNa}}3{{punaH--karaNa}} ún. making again , re-making ,
transforming îBaudh. îVait.
.{{punaHkarman}}3{{punaH--karman}} ún. a repeated action , Sa1n3khBr.
.{{punaHkAma}}3{{punaH--kAma}} m: a repeated wish îA1pS3r.
.{{punaHkriyA}}3{{punaH--kriyA}} úf. = {{-karman}} îKa1tyS3r.
.{{punaHpada}}3{{punaH--pada}} ún. ``" repeated verse or line "" , a refrain
îBr.
.; úmf({A})n. containing a rñrepeated îiB.
.{{punaHparAjaya}}3{{punaH--parAjaya}} úm. losing again ({{a-punaH-pø}})
îAitBr.
.{{punaHparidhAna}}3{{punaH--paridhAna}} ún. putting on (a garment) again
îKa1tyS3r.
.{{punaHpAka}}3{{punaH--pAka}} úm. repeated cooking or baking îMn. îYa1jn5.
.{{punaHpuna}}3{{punaH--puna}} úf. N. of a river (the Punpun in S. Behar ,
perhaps so called from its windings) , Va1yup.
.{{punaHpratnivartana}}3{{punaH--pratnivartana}} ún. coming back again ,
return îR.
.{{punaHpratyupakAra}}3{{punaH--pratyupakAra}} úm. retribution , retaliation
îPan5c.
.{{punaHpramAda}}3{{punaH--pramAda}} úm. repeated negligence îA1past.
.{{punaHprayoga}}3{{punaH--prayoga}} úm. repetition îVait.
.; {{øga4-rUpa}} úmfn. îS3Br.
.{{punaHpravRddha}}3{{punaH--pravRddha}} úmfn. grown again (n. úimpers.)
îPa1n2. 2-2 , 18 îVa1rtt. 4 îPat.
.{{punaHprAdhyeSaNa}}3{{punaH--prA7dhyeSaNa}} ún. repeated invitation to
study , S3a1n3kh úGr.
.{{punaHprApya}}3{{punaH--prA7pya}} úmfn. to be obtained again , recoverable
îMW.
.{{punaHprAyaNIya}}3{{punaH--prA7yaNIya}} úmfn. (a ceremony &c.) at which
the Pra7yan2i1ya (ús.v.) is repeated îS3a1n3khGr2.
.{{punaHprepsA}}3{{punaH--prepsA}} úf. desire of obtaining again îKatha1s.
.{{punaHzramaNa}}3{{punaH--zramaNa}} úw.r. for {{puraH-zrø}} (?) îDivyA7v.
.{{punaHsaMskAra}}3{{punaH--saMskAra}} úm. renewed investiture , repetition
of any Sam2ska1ra îMn. îR.
.; N. of úwk. (cf. {{punar-upanayana}}).
.{{punaHsaMskRta}}3{{punaH--saMskRta}} úmfn. fitted up again , repaired ,
mended îS3a1n3khBr. îKa1tyS3r.
.{{punaHsaMgama}}3{{punaH--saMgama}} úm. meeting agñagain , reunion
îKatha1s.

.{punaHsaMdarzana}3{punaH--saMdarzana} ún. seeing one another agñagain , R
 .{punaHsaMdhAna}3{punaH--saMdhAna} ún. uniting agñagain , re-uniting îSa1h.
 .; re-kindling of the household fire îSam2ska1rak.
 .; {-prayoga} úm. N. of úwk.
 .{punaHsambhava}3{punaH--sambhava} úmfn. coming into existence ag ({a-pø-sø}) îRa1jat.
 .{punaHsara}3{punaH--sara4} úmf({A4})n. running back îRV.
 .; N. of the Achyranthes , Aspera (the flowers of which are turned back) îAV.
 .{punaHsiddha}3{punaH--siddha} úmfn. prepared or cooked again îGaut.
 .{punaHsukha}3{punaH--sukha} úmfn. agñagain agreeable or pleasant îPa1n2. 2-2 , 18 îVa1rtt. 4 îPat.
 .{punaHstuti}3{punaH--stuti} úf. repeated praise , a rñrepeated ceremony îS3a1n3khBr.
 .{punaHstoma}3{punaH--stoma} úm. N. of an Eka7ha îBr. îGaut. îVait. _
 .{punaz}2{punaz} in úcomp. for {punar}.
 .{punazcandra}3{punaz--candra} úf. N. of a river îMBh.
 .{punazcara}3{punaz--cara} úmfn. running back , returning îAV. Paipp.
 .{punazcarvaNa}3{punaz--carvaNa} ún. chewing the cud , ruminating îSiddh.
 .{punazciti}3{punaz--citi4} úf. piling up again îTS. îS3Br. &c. _
 .{punas}2{punas} in úcomp. for {punar}.
 .{punastati}3{punas--tati} úf. a repeated sacrificial performance , Sa1n3khBr.
 .{punastarAm}3{punas--tarAm} úind. over and over again îS3is3. xvii , 6.
 _
 .{punA}2{punA} in úcomp. for {punar}.
 .{punArAja}3{punA--rAja} úm. a new king îPat.
 .; {øjA7bhiSeka} úm. the consecration of a new king îVas. _
 .{punAna}1{punAna} {punita} , ^ û {pU}. _
 .{punth}1{punth} úcl. r. úP. {punthati} , ÷to give or suffer pain îDha1tup. iii , 7 (v. 1. {yunth}). _
 .{puMdAna}1{puM-dAna} &c. ^ p. 630 , col. 3. _
 .{pundra}1{pundra} úw.r. for {puNDra}. [634,2] _
 .{puMnakSatra}1{puM-nakSatra} &c. ^ under {puM} , p. 631 , col. 1. _
 .{pupUtani}1{pupUta4ni} (?) îRV. x , 132 , 6. _
 .{pupUSat}1{pupUSat} úmf({antI})n. (û {pU} úDesid.) wishing to cleanse or purify îW. _
 .{pupUSA}2{pupUSA} úf. the wish or desire to cleanse or purify îib. _
 .{puppuTa}1{puppuTa} úm. N. of a úpartic. disease (swelling of the palate and gums) îSus3r. (also {-ka}). _
 .{pupphula}1{pupphula} úm. flatulency , wind in the stomach îL. _
 .{pupphusa}1{pupphusa} úm. the lungs îL. (cf. {phupphusa})
 .; the pericarp or seed-pod of a lotus îL. _

.{pum}1{pum} {pum-anujA} &c. ^ p. 631. _
 .{pur}1{pu4r}1 úf. (û {pRR}) only úinstr. úpl. {pUrbhi4s} , in abundance , abundantly îRV. v , 66 , 4. _
 .{pur}1{pur}2 úcl. 6. úP. {purati} , ÷to precede , go before , lead îDha1tup. xxviii , 56 (prob. invented to furnish an etymology for {puras} and {purA} below). _
 .{pura}2{pura}1 (for 2. ^ p. 635) , in úcomp. for {puras}.
 .{purauSNih}3{pura--uSNih} úf. N. of a metre , Rpra1t.
 .{puraetR}3{pura--etR4} úm. one who goes before , a guide , leader îRV. îAV. îVS. îBr.
 .{puraga}3{pura--ga} úmfn. (for {puro-ga}) inclined or disposed towards (úcomp.) îMa1rkP.
 .; {øGA-vaNa} ún. N. of a forest îPa1n2. 8-4 , 4.
 .{purajyotis}3{pura--jyotis} ún. N. of the region or the world of Agni îL. (úw.r. for {puro-j} ?).
 .{puratas}3{pura--tas} úind. before (in place or time) , in front or in presence of (úgen. or úcomp.) îKat2hUp. îMBh. &c.
 .; {-taH-} û {kR} , ÷to place in front , cause to precede , honour îR. îKatha1s. _
 .{puraH}2{puraH} in úcomp. for {puras}.
 .{puraHpAka}3{puraH--pAka} úmf({A})n. whose fulfilment approaches near (as a hope or prayer) îKum.
 .{puraHprasravaNa}3{puraH--prasravaNa} ({pura4h-}) , úmfn. pouring or streaming forth îRV. viii , 100 , 9.
 .{puraHprahartR}3{puraH--prahartR} úm. one who fights in the front (of the battle) îRagh.
 .{puraHphala}3{puraH--phala} úmfn. having fruit well advanced , promising fruit îib.
 .{puraHzukram}3{puraH--zukram} úind. while Sukra (the planet Venus) is before one's eyes îKum. iii , 43.
 .{puraHsad}3{puraH--sa4d} úmfn. sitting in front , presiding îRV. i , 73 , 3
 .; sitting to. wards the east îVS. îTS.
 .{puraHsara}3{puraH--sara4} úmf({I})n. going before or in advance .; úm. a forerunner , precursor , harbinger , attendant îAV. &c.&c.
 .; úifc. (f. {A}) attended or preceded by , connected with îMBh. îKa1v. &c.
 .; ({am}) , úind. along with , among , after , by means of (úcomp.) îKatha1s. îPan5c. îPur.
 .{puraHstha}3{puraH--stha} úmfn. standing before one's eyes , clearly visible , Ma1latim.
 .{puraHsthAtR}3{puraH--sthAtR4} úmfn. standing at the head , a leader îRV.
 .{puraHsthAyin}3{puraH--sthAyin} úmfn. = {-stha} îMW.
 .{puraHsthita}3{puraH--sthita} úmfn. impending , imminent îS3ak. (v. 1.)
 .{puraHsphurat}3{puraH--sphurat} úmfn. opening or becoming manifest

before any one *īW.* _
 .{puraz}2{puraz} in úcomp. for {puras}.
 .{purazcakram}3{puraz--cakram} úind. before the wheel *īA1pS3r.*
 .{purazcaraNa}3{puraz--caraNa} úmf. making preparations , preparatory to (úcomp.
 .; {-tA} úf.) *īMBh.*
 .; ún. a preparatory or introductory rite , preparation *īS3Br.*
 .; {-karman} ún. úid. *īib.*
 .; {-kaumudI} úf. {-kaustubha} úm. or ún.
 .; {-candrikA} úf. {-dīpikA} úf. {-paddhati} (and {øti-mAlA}), úf.
 {-prapaJca} úm. {-raso7llAsa} úm. {-vidhi} úm. {-viveka} , ns. N. of wks.
 .{purazcaryA}3{puraz--caryA} úf. = {-caraNa} ún. *īKa1v.*
 .; {-rasA7mbudhi} úm. N. of úwk.
 .{purazchada}3{puraz--chada} úm. a nipple *īL.*
 .; Imperata *Cylindrica* *īL.* _
 .{puras}2{pura4s} úind. in front , in advance , forward
 .; (as úprep.) before (of place and time) , in the presence or before the eyes of (úgen. , úabl. , úacc. or úcomp.) *īRV.* &c. &c.
 .; in comparison with (úgen.) *īVcar.*
 .; in or from or towards the east , eastward *īVS.* *īBr.* &c.
 ({dakSimataHpuraH} , towards the south-east *īMBh.*)
 .; previously , first , first of all *īRatna7v.* iii , 7. [Cf. {pra@purA} , {pUrva}
 .; Gk. , \$ "" , before. ""]
 .{puraskaraNa}3{pura4s--karaNa} ún. &&&194380[634 ,2] the act of placing in front &c.
 .; making perfect (?) *īW.*
 .{puraskaraNIya}3{pura4s--karaNIya} (*īW.*) ,
 .{puraskartavya}3{pura4s--kartavya} (*īHit.*) , úmf. to be placed in front or honoured or prepared or fitted out or made complete.
 .{puraskAra}3{pura4s--kAra} úm. placing in front , honouring , preference , distinction *īKa1v.* *īHit.*
 .; accompanying , attending (úifc. ``" preceded or accompanied by , joined or connected with , including "") *īMBh.*
 .; arranging , putting in array , making complete *īW.*
 .; attacking , assailing &c. *īib.*
 .{puraskArya}3{pura4s--kArya} úmf. = {-kartavya}
 .; ÷to be appointed to , be be charged or commissioned with (úloc. or úinf.) *īMBh.* *īKa1v.* *ū*
 .{puraskR}3{pura4s--kR} (úP. úA1. {-karoti} , {-kurute}) , to place before or in front , cause to precede *īRV.* &c. &c.
 .; ÷to make one's leader , place in office , appoint *īMBh.*
 .; ÷to respect , honour *īMBh.* *īKa1v.* &c.
 .; ÷to place above all , prefer , choose , attend to *īib.*
 .; ÷to show , display *īR.* *īRa1jat.*

.{puraskRta}3{pura4s--kRta} úmf. placed in front &c.
 .; honoured , esteemed , attended , accompanied by , possessed of , occupied with (úcomp.) *īMBh.* *īKa1v.* &c. [634,3]
 .; attacked , assailed , accused &c. *īL.*
 .; ((am) , úind. among , amidst , with (úcomp.) *īMBh.*
 .; {-madhyama-krama} úmf. taking or adopting a middle course *īMW.*
 .{puraskRtya}3{pura4s--kRtya} úind. having placed in front or honoured &c.
 .; often = regarding , concerning , on account of , about *īMBh.* *īKa1v.* &c.
 .{puraskriyA}3{pura4s--kriyA} úf. a preceding action , preparatory rite *īCat.*
 .; showing honour , demonstration of respect *īRagh.*
 .; {-caryA} úf. N. of úwk. _
 .{purastAj}2{purastAj} in úcomp. for {øtAt}.
 .{purastAjjapa}3{purastAj--japa} úm. a prayer murmured before *īSin6ha7s.*
 .{purastAjyotiSmatI}3{purastAj--jyotiSmatI} (*īCol.*) , úf.
 .{purastAjyotis}3{purastAj--jyotis} (*RPrst.*) , ún. N. of a metre. _
 .{purastAt}2{pura4stAt} úind. before , forward , in or from the front , in the first place , in the beginning *īRV.* &c. &c.
 .; in or from the east , eastward *īib.*
 .; in the preceding part (of a book) , above *īRPra1t.*
 .; (but also) further on úi.e. below *īSus3r.*
 .; (as úprep.) before (of place or time) , in front or in presence or before the eyes of (úgen. , úabl. , úacc. or úcomp.) *īRV.* &c.&c.
 .; in comparison with (úgen.) *īVcar.*
 .{purastAtkratu}3{pura4stAt--kratu4} úm. a sacrifice which begins immediately *īS3Br.*
 .{purastAttiryakpramANa}3{pura4stAt--tiryak-pramANa} ún. the width in front *īKa1tyS3r.*
 .{purastAttna}3{pura4stAt--tna} úmf. preceding , going before , *Shad2gurus.*
 .{purastAtpuroDAza}3{pura4stAt--puroDAza} ({øra4stø}) , úmf. preceded or accompanied by a *Purod2a1s2a* (ús.v.) *īMairS.*
 .{purastAtpRSThya}3{pura4stAt--pRSThya} ún. N. of a úpartic. *Sattra* *īTa1n2d2Br.*
 .{purastAtpravaNa}3{pura4stAt--pravaNa} ({øra4stø}) , úmf. bent forward *īTS.*
 .{purastAtstobha}3{pura4stAt--stobha} úm. a preceding *Stobha* (ús.v.) *īLa1t2y.*
 .; úmf. preceded by a *StñStobha* *īib.*
 .{purastAtsvAhAkAra}3{pura4stAt--svAhA-kAra} úm. (*īA1pS3r.* *īSch.*) ,
 .{purastAtsvAhAkRti}3{pura4stAt--svAhAkRti} úf. ({øra4stø} *īTS.* *īS3Br.*) preceded by the exclamation *Sva1ha1.* _
 .{purastAd}2{purastAd} in úcomp. for {øtAt}.
 .{purastAdagniSToma}3{purastAd--agni-SToma} úmf. beginning with an

Agni-sht2oma (ús.v.) îVait.
 .{purastAdanUka}3{purastAd--anUka} ún. the longitudinal streaks on the back part of an altar îKa1tyS3r. îSch. (cf. {prAg-anø}).
 .{purastAdapakarSa}3{purastAd--apakarSa} úm. anticipation îKa1s3. on îPa1n2. 2-3 , 29.
 .{purastAdapavAda}3{purastAd--apavAda} úm. an anticipatory exception îVpra1t. îSch.
 .{purastAducca}3{purastAd--ucca} úmfn. high in the east îKa1tyS3r.
 .{purastAdudarka}3{purastAd--udarka} úmfn. beginning with the refrain îAitBr.
 .{purastAdududhAra}3{purastAd--ududhAra} ({øra4stø}), úm. a part given in advance îS3Br.
 .{purastAdupacAra}3{purastAd--upacAra} úmfn. accessible from the east îKa1tyS3r.
 .{purastAdupayAma}3{purastAd--upayAma} ({ra4stø}), úmfn. preceded by the Upaya1ma verses (ús.v.) îTS.
 .{purastAdgranthi}3{purastAd--granthi} ({øra4stø}), úmfn. having the knot turned towards the east îS3Br.
 .{purastAddaNDa}3{purastAd--daNDa} úmfn. having the handle towards the east îLa1t2y.
 .{purastAddhoma}3{purastAd--dhoma} (for {homa}), úm. an introductory sacrifice îVait. îGobh.
 .; {-bhAj} (îA1pS3r. îSch.) and {-vat} (Kaus3) , úmfn. having an îñintroductory sñsacrifice.
 .{purastAdbRhati}3{purastAd--bRhati} úf. a species of the Br2ihati1 metre îRPr1t.
 .{purastAdbhAga}3{purastAd--bhAga} ({øra4stø}), úmfn. one who receives his share before another îTS.
 .{purastAdvadana}3{purastAd--vadana4} ún. preface , introduction îS3Br.
 –
 .{purastAn}2{purastAn} in úcomp. for {øtAt}.
 .{purastAnmukha}3{purastAn--mukha} úmfn. standing before a person's face îMr2icch. _
 .{purastAl}2{purastAl} in. úcomp. for {øtAt}.
 .{purastAllakSaNa}3{purastAl--lakSaNa} ({øra4stø}), úmf({A})n. having one's characteristic in front or at the beginning îS3Br.
 .{purastAllakSman}3{purastAl--lakSman} ({øra4stø}), úmfn. marked in front or at the beginning îTS. _
 .{purA}2{purA4} úind. (cf. {pra} , {puras} , {pUrva}) before , formerly , of old (with {na} , never "") îRV. &c. &c.
 .; in a previous existence îVarYogay.
 .; (with úpres. = úpf.) from of old , hitherto , up to the present time (also with {sma} , cf. îPa1n2. 3-2 , 122
 .; with {na} , never yet) îRV. &c. &c.
 .; at first , in the beginning îBhartr2. (opp. to {pazcA} , {pazcAt} îPa1n2. 5-3 , 33 îKa1s3.)

.; soon , shortly (with úpres.= úfut.) , îKa1lid. îNaish.
 .; (as úprep. , mostly in earlier language , with úabl. , rarely with údat. or úgen.) before
 .; securely from
 .; except , beside
 .; (with úpres.= úfut. [cf. îPa1n2. 3-3 , 4] , once with úPot.) ere , before (sometimes with {na} or {na} and {yAvat} [followed by {tAvat}] , with {mA} or {yadi} îMBh. îKa1v. &c.)
 .{purAkathA}3{purA4--kathA} úf. a story of the past , an old legend îBhP.
 .{purAkalpa}3{purA4--kalpa} úm. a former creation , former age (úloc. sg. or úpl. in the olden time) îUp. îMBh. &c.
 .; = prec. îMBh.
 .; the performance of sacrificial acts in former times îAitBr. (pref.)
 .; {-vid} úmfn. knowing former times , familiar with the past îMBh.
 .{purAkRta}3{purA4--kRta} úmfn. done formerly or long ago îMBh.
 .; begun , commenced îW.
 .; ún. an action performed long ago
 .; {-phala} ún. the result of it îVar.
 .{purAkRti}3{purA4--kRti} úf. a former mode of action îHariv.
 .{purAga}3{purA4--ga} úg. {kRzA7zvA7di} (cf. {pura-ga}).
 .{purAjA}3{purA4--jA4} úmfn. former , existing from old , primeval îRV.
 .{purAmathanavallabha}3{purA4--mathana-vallabha} ún. a kind of Agallochum used as a perfume îL.
 .{purAyoni}3{purA4--yoni} úmfn. of ancient origin or lineage (said of kings) îMBh.
 .{purAvasu}3{purA4--vasu} úm. N. of Bhtshma îL.
 .{purAvid}3{purA4--vid} úm. knowing the events of former times îGopBr. îMn. îMBh. &c.
 .{purAvRtta}3{purA4--vRtta} úmf({A})n. that which has occurred or one who has lived in former times , long past , ancient îMBh. îPur.
 .; ún. former mode of action , any event or account or history of the past îib.
 .; {-kathA} úf. an old story or legend îHit. (also {øttA7khyAna} ún. îW. [635,1]
 .; {øna-kathana} ún. telling old stories îMW.)
 .; {-sa4h} or {-sA4h} úmfn. (únom. {-StAT}
 .; cf. îPa1n2. 8-3 , 56) superior from ancient times îRV. (îSa1y. ``" conqueror of cities ""
 .{purAhita}3{purA4--hita4} ({øA7hø}), úmfn. set before first îS3Br. 1.
 .{purodbhava}3{puro7dbhava} úmfn. (for 2. - under 2. {pura}) of prior origin îW.
 .{puropanIta}3{puro7panIta} úmfn. formerly obtained or possessed îW. _
 .{purANa}2{purANa4} úmf({I} or {A})n. belonging to ancient or olden times , ancient , old (also= withered , worn out , opp. to {nUtana} ,

{nava}) îRV. &c. &c.
.; úm. a Karsha or measure of silver (= 16 Pan2as of cowries) îMn. viii , 136 (also ún. îL.)
.; N. of a R2ishi îKa1t2h.
.; úpl. the ancients îMW.
.; ún. a thing or event of the past , an ancient tale or legend , old traditional history. îAV. &c. &c.
.; N. of a class of sacred works (supposed to have been compiled by the poet Vya1sa and to treat of 5 topics [cf. {paJca-lakSaNa}]
.; the chief Pura1n2as are 18 , grouped in 3 divisions: viz. 1. Ra1jasa exalting Brahma1 [úe.g. the Brahma , Brahma7n2d2a , Brahmavaivarta , Ma1rkan2d2eya , Bhavishya , Va1mana]
.; 2. Sa1ttvika exalting Vishn2u [úe.g. the Vishn2u , Bha1gavata , Na1radiya , Garud2a , Padma , Vara1ha]
.; 3. Ta1masa exalting Siva [úe.g. the S3iva , Lin3ga , Skanda , Agni or in place of it the Va1yu , Matsya , Ku1rma]
.; by some the PñPadma are divided into 4 , and by others into 6 groups
.; cf. îIW. 509 &c.)
.; N. of úwk. (containing an index of the contents of a number of PñPadma and some other wks.)
.{purANakalpa}3{purANa4--kalpa} úm. = {purA-kø} îBhP.
.{purANaga}3{purANa4--ga} úm. ``" singing of the past "" , N. of Brahma1 îL.
.; a reciter of the Pura1n2as îW.
.{purANagir}3{purANa4--gir} úm. ``" praising the pñpast "" , N. of Brahma1 îGal.
.{purANagIta}3{purANa4--gIta} úm. ``" sung by the ancients "" , úid. îGal.
.{purANadAnamAhAtmya}3{purANa4--dAna-mAhAtmya} úm. N. of ch. of Brahma1n2d2aP.
.{purANadRSTa}3{purANa4--dRSTa} úmfn. seen or approved by ancient sages îVas.
.; {øTA7nta-zataka} ún. N. of a poem.
.{purANadvitlyA}3{purANa4--dvitlyA} úf. the former wife îL.
.{purANapaJcalakSaNa}3{purANa4--paJca-lakSaNa} ún.
.{purANapaJJI}3{purANa4--paJJI} úf.
.{purANapadArthasaMgraha}3{purANa4--padA7rtha-saMgraha} úm. N. of úwks.
.{purANapuruSa}3{purANa4--puruSa} úm. ``" primeval male "" , N. of Vishn2u , Sinha4s.
.{purANaprokta}3{purANa4--pro7kta} úmfn. proclaimed by ancient sages îPa1n2. 4-3 , 105.
.{purANamahimopavarNana}3{purANa4--mahimopavarNana} ún. N. of ch. of îPadmaP. ii.
.{purANamAhAtmya}3{purANa4--mAhAtmya} ún. N. of ch. of îLin3gaP.
.{purANaratna}3{purANa4--ratna} ún. N. of úwk.
.{purANavat}3{purANa4--va4t} úind. as of old îRV.

.{purANavid}3{purANa4--vi4d} úmfn. knowing the things or events of the past îAV.
.; knowing the PñPadma îPrab.
.{purANavidyA}3{purANa4--vidyA} úf.
.{purANaveda}3{purANa4--veda} úm. knowledge of the things or events of the past îS3rS.
.{purANazravaNa}3{purANa4--zravaNa} ún. hearing or studying the PñPadma
.; {mahiman} úm. {-mAhAtmya} ún. {-vidhi} úm. N. of úwks.
.{purANasaMhitA}3{purANa4--saMhitA} úf. a collection of the PñPadma îBhP.
.{purANasaMgraha}3{purANa4--saMgraha} úm.
.{purANasamuccaya}3{purANa4--samuccaya} úm.
.{purANasarvasva}3{purANa4--sarvasva} ún. =
.{purANasAra}3{purANa4--sAra} andø úm. N. of úwks.
.{purANasArasaMgraha}3{purANa4--sAra-saMgraha} úm. N. of úwks.
.{purANasiMha}3{purANa4--siMha} úm. N. of Vishn2u as man-lion îR.
.{purANAnta}3{purANA7nta} m.N. of Yama îL.
.{purANArkprabhA}3{purANA7rka-prabhA} úf.
.{purANArNava}3{purANA7rNava} úm.
.{purANArthprakAzaka}3{purANA7rtha-prakAzaka} úm. N. nf wks.
.{purANAvatAra}3{purANA7vatAra} úm. N. of ch. of îPadmaP.
.{purAnokta}3{purAno7kta} úmfn. enjoined by or written in the PñPadma îMW. _
.{purANaka}2{purANaka} úifc. (f. {ikA}) = {purANa} , a úpartic. coin (cf. {tri-pø}). _
.{purANIya}2{purANIya} úmfn. - {tri-pø} and {paJca-pø} _
.{purANYa}2{purANYa} Nom "" úP. {øNyati} , to talk of the past , relate past events , úg. {kaNDv-Adi}. _
.{purAtana}2{purA-tana} úmf({I})n. belonging to the past , former , old , ancient ({e} úind. formerly , in olden times) îMn. îMBh. &c.
.; used-up , worn out îSus3r.
.; úm. úpl. the ancients îRa1jat.
.; ún. an ancient story , old legend îR.
.; a Pura1n2a îHcat.
.{purAtanayogaMgraha}3{purA-tana--yoga-saMgraha} úm. N. of úwk. _
.{puro}2{puro} in úcomp. for {puras}.
.{puroagni}3{puro--agni} ({puro4-}) , úm. the foremost Agni , fire in front îVS.
.{purokSam}3{puro--'kSa4m} úind. before the axle-tree îS3Br.
.{puroga}3{puro--ga} úmf({A})n. going before , leading , a leader , chief principal (úifc. preceded or accompanied by) îMBh. îKa1v. &c.
.{purogata}3{puro--gata} úmfn. standing or being in front or before a person's eyes îRagh.
.; preceded , gone before îW.
.{purogati}3{puro--gati} úm. a dog îL.
.{purogantR}3{puro--gantR} úm. a messenger who goes before îPa1n2. îSch.

.{purogama}3{puro--gama} úmfn. = {-ga} îMBh. îKa1v. &c.
 .{purogamana}3{puro--gamana} ún. going before , preceding îW.
 .{purogava}3{puro--gava4} úm. one who precedes , a leader (f. {øvi4})
 îRV. îAV.
 .{purogA}3{puro--gA4} úm. a leader îRV. îVS. &c.
 .{purogAmin}3{puro--gAmin} úmfn. going before , preceding
 ; úm. a leader or a dog îL.
 .{puroguru}3{puro--guru} úmfn. heavy before or in front , Ta1n2d2dBr.
 .{purogranthi}3{puro--granthi} úmfn. = {purastAdgø} îA1pS3r.
 .{purojanman}3{puro--janman} úmfn. born before
 ; {øma-tA} úf. priority of birth îRagh.
 .{purojava}3{puro--java} úmfn. excelling in speed , swifter than(úcomp.)
 îBhP.
 ; úm. one who goes before , a servant , attendant (úifc. accompanied by
 , furnished with) , Divya7tv.
 ; N. of a son of Medha7tithi and the Varsha ruled by hini îBhP.
 ; of Pra4n2a îib.
 .{purojiti}3{puro--jiti} ({puro4-}) , úf. previous possession or
 acquisition îRV.
 .{purojyotis}3{puro--jyotis} úmfn. preceded by light or radiance îAitBr.
 .{puroDAz}3{puro--DAz} (or {-lA4z} únom. {-LA4s}) , úm. a mass of
 ground rice rounded into a kind of cake (usually divided into pieces ,
 placed on receptacles [635,2]
 ; cf. {kapAla}) and offered as an oblation in fire îRV. &c. &c.
 .{puroDAza}3{puro--DAza4} úm. úid. îAV. &c. &c. (îRTL. 367)
 ; any oblation îMn. v , 23
 ; the leavings of an offering îL.
 ; Soma juice îL.
 ; a prayer recited while offering oblations in fire îPa1n2. îSch.
 ; {-tA} úf. state or condition of an oblation
 ; úacc. with û {nI} , ÷to offer in fire , burn îPa1rvat.
 ; {-bRgala4} ún. a piece of the sacrificial cake îS3Br.
 ; {-bhuj} . úm. eater of the sñsacrificial cñcake , a god îS3is3.
 ; {-vatsA} ({DAza4-}) , úf. having a sacrificial cñcake for a calf.
 îAV.
 ; {-sviSTakRt} úm. the SvñSvisht2akr2it connected with the
 sñsacrificial cñcake îAitBr.
 ; {-hara} úm. `` receiver of the sñsacrificial cñcake `` , N. of
 Vishn2u îVishn2.
 ; {øzika} úmf({I})n. îPa1n2. 4-3 , 70
 ; {si4n} úmfn. connected with the sñsacrificial cñcake îTS.
 ; {øzIya} úmfn. relating to or destined for the sñsacrificial cñcake
 îA1pS3r.
 ; {øzA7DA4} úf. the Id2a1 portion of the sacrificial cñcake îS3Br.
 ; {øzya4} úmfn. = {øzIya} îMaitrS.
 .{purodha}3{puro--dha} (m.c.) orð úm. `` placed at the head `` , chief

priest of a king , domestic chaplain îMBh. îKa1v. &c.
 .{purodhas}3{puro--dhas} úm. `` placed at the head `` , chief priest of
 a king , domestic chaplain îMBh. îKa1v. &c.
 ; N. of a man îSam2ska1rak. û
 .{purodhA}3{puro--dhA} úP.A. {-dadhAti} , {-dhatte} , (úA1.) to place
 before or at the head , to appoint (esp. to priestly functions) , charge
 , commission îRV. &c. &c.
 ; ÷to propose (as a prize) îRV. v , 86 , 5
 ; (úP.) ÷to place foremost , value highly , esteem , honour , be intent
 upon or zealous for , take to heart îRV. &c. &c.
 .{purodhA}3{puro--dhA} úf. charge , commission , (esp.) the rank and
 office of a Purohita îTS. îAV. îBr.
 ; {-kAma} ({-dhA4-}) , úmfn. desirous of the rank of a PñPurohita
 îTBr.
 .{purodhAtR}3{puro--dhAtR} úm. the giver of a commission , the appointer
 of a PñPurohita îAitBr.
 .{purodhAna}3{puro--dhAna} ún. priestly ministration îSa1y.
 .{purodhAnIya}3{puro--dhAnIya} úm. = {puro-hita} îTa1n2d2Br.
 .{purodhikA}3{puro--dhikA} úf. preferred to other women , a favourite
 wife îHariv.
 .{puroniHsaraNa}3{puro--niHsaraNa} ún. going out first îKa1v.
 .{puronuvAkyA}3{puro--nuvAkyA4} úf. (sc. {Rc}) an introductory or
 invitatory verse îAV. îTS. îBr.
 ; {økyA7-vat} úmfn. having an intñintroductory vñverse îS3Br.
 .{purobalAka}3{puro--balAka} úmfn. `` having (only) cranes in front of
 one's self `` , overtaking all others (said of Parjanya) îShad2vBr.
 .{purobhaktakA}3{puro--bhaktakA} úf. breakfast îDivyA7v.
 .{purobhAga}3{puro--bhAga} úm. the front or forepart ({mama@øge} ,
 before me) îDas3.
 ; officiousness , obtrusiveness ({øgam} û {muc} , ÷to quit the field
 , retire discomfited) îHariv. îKa1d.
 ; malevolence , envy îMa1lav.
 ; úmf({A})n. standing before a person's eyes îR.
 ; obtrusive , meddling îMW.
 .{purobhAgin}3{puro--bhAgin} úmfn. taking the first share , obtrusive ,
 forward îKa1lid.
 ; grudging , censorious , malevolent îRa1jat.
 .{purobhAvin}3{puro--bhAvin} úmfn. impending , imminent îKatha1s.
 .{purobhU}3{puro--bhU4} úmfn. being in front or at the head of ,
 excelling , superior to (úacc.) îRV.
 .{puromAruta}3{puro--mAruta} úm. a wind blowing from before or in
 fñfront , east wind (opp. to {pazcAn.mø}) îRagh.
 .{puromukha}3{puro--mukha} úmfn. having its face or aperture directed
 towards the east , Kaus.
 .{puroyAvan}3{puro--yA4van} úmfn. going in front , leading îRV.
 .{puroyudh}3{puro--yu4dh} orð úmfn. fighting before or in front îRV.

.{puroyodha}3{puro--yodha4} úmf. fighting before or in front îRV.
 .{puroatha}3{puro--ratha4} úmf. ``one whose chariot is foremost '' ,
 leaving all behind , pre-eminent , superior îRV.
 .{purorukka}3{puro--rukka} - {a-puroø}.
 .{puroruc}3{puro--ru4c} úmf. shining in front or in the east îRV.
 .; úf. N. of úpartic. Nivid formularies recited at the morning oblation
 in the A1jya ceremony before the principal hymn or any part of it îTS.
 îBr.
 .; {-rug-adhyAya} úm. N. of úwk.
 .; {-ruG-mat} úmf. furnished with PñParjanya îS3Br.
 .{purovat}3{puro--vat} úind. as before îBhP.
 .{purovatsa}3{puro--vatsa} úm. N. of a man îL.
 .{purovartin}3{puro--vartin} úmf. being before a person's eyes ,
 Mallin.
 .; forward , obtrusive îN1lak. on îHariv.
 .{purovasu}3{puro--vasu} úmf. preceded or accompanied by wealth îTBr.
 .{purovAta}3{puro--vAta4} m.= {-mArnta} (úifc. úf. {A}) îTS. &c. &c.
 .; the wind preceding a thunderstorm îChUp.
 .; {-sa4ni} úmf. bringing east wind îTS.
 .{purovAda}3{puro--vAda} úm. a former mention îNya1yam.
 .{purovRtta}3{puro--vRtta} úmf({A})n. being or going before , preceding
 îHariv.
 .{purovRSendra}3{puro--vRSe7ndra} úmf. preceded or accompanied by an
 excellent bull îBhP.
 .{purohavis}3{puro--havis} ({puro4-}) , úmf. having the sacrifice in
 front or towards the east îTS.
 .{purohita}3{puro--hita} ({puro-}) , úmf. placed foremost or in front
 , charged , commissioned , appointed
 .; úm. one holding a charge or commission , an agent
 .; (esp.) a family priest , a domestic chaplain îRV. &c. &c. (îRTL. 352
 &c.)
 .; {-karman} ún. N. of 3rd Paris3. of îAV.
 .; {-tva} ún. the rank of a Purohita îMBh.
 .{purohiti}3{puro--hiti} úf. priestly ministration (= {puro-dhAna} ,
 Sly.) îRV.
 .{purohitika}3{puro--hitika} úf. a favourite wife (cf. {puro-dhika}) or
 N. of a woman , úg. {zivA7di}. _
 .{pur}1{pu4r}3 úf. (in únom. úsg. and before consonants {pUr}) a rampart
 , wall , stronghold , fortress , castle , city , town (also of demons)
 îRV. &c. &c.
 .; the body (considered as the stronghold of the {puruSa} , -q.v.)
 îBhP.
 .; the intellect (= {mahat}) îVP.
 .; N. of a Das3a-ra1tra îKa1tyS3r. [Perhaps fr. û {pRR} and orig.
 identical with 1. {pur}
 .; cf. Gk. , \$] &&194684[635 ,2] _

.{pura}2{pura} (for 1. - p. 634 , col. 2) , ún. (úifc. úf. {A}) a
 fortress , castle , city , town (a place containing large buildings
 surrounded by a ditch and extending not less than one Kos in length
 [635,3] ; if it extends for half that distance it is called a {kheTa}
 , if less than that , a {karvaTa} or small market town ; any smaller
 cluster of houses is called a {grAma} or village îW.) îMn. îMBh. &c.
 .; the female apartments , gynaeceum îMBh. (cf. {antaH-pø} , {nArI-pø}
 &c.)
 .; a house , abode , residence , receptacle îBhP. îTattvas.
 .; an upper story îL.
 .; a brothel îL.
 .; ``the city '' Gk. \$ úi.e. Pa1t2ali-putra or Patna1 îL.
 .; = {tri-pura} , the 3 strong holds of the Asuras îKatha1s.
 .; the body (cf. 3. {pur}) îBhP.
 .; the skin îL.
 .; a species of Cyperus îL.
 .; N. of a constellation îVar.
 .; a leaf rolled into the shape of a funnel îL. (prob. úw.r. for
 {puTa})
 .; N. of the subdivisions of the Vedanta úwk. {tripurI} or {tripuTI}
 (perhaps also úw.r. for {puTa}) îCat.
 .; úmf({A})n. a kind of resin , bdellium , Susr. îL.
 .; úm. N. of an Asura= {tri-pura} (cf. {pura-jit}) , of another man ,
 úg. {kurv-Adi}
 .; ({A}) , úf. a stronghold , fortress (cf. {agni-purA} and
 {azma-pø})
 .; a kind of perfume îL.
 .; ({I}) , úf. a fortress , castle , town îTA1r. îMBh. &c.
 .; N. of a town (the capital of Kalin3ga , noted for the worship of
 Jagan-na1tha or Kr2ishn2a îW. 244 , ún. 1)
 .; the sanctuary or adytum of a temple îInscr.
 .; the body îBhP.
 .; N. of one of the 10 orders of mendicants (said to be founded by
 disciples of S3am2kara , the members of which add the word {purI} to
 their names) îW.
 .{purakoTTa}3{pura--koTTa} ún. ``city-stronghold '' , a citadel
 .; {-pAla} úm. the governor of a citadel îPan5c.
 .{purajana}3{pura--jana} úm. úsg. town-folk , citizens , Ratna7v
 .{purajAnu}3{pura--jAnu} úv.l. for {puru-jø} îVP.
 .{purajit}3{pura--jit} úm. ``conqueror of fortresses or of Pura '' , N.
 of S3iva îKatha1s.
 .; of a prince (son of Aja and father of Arishta-nemi) îBhP.
 .{purataTI}3{pura--taTI} úf. a small market-town îL.
 .{puratoraNa}3{pura--toraNa} ún. ``city-arch '' , the outer gate of a
 cñcity îMW.
 .{puradAha}3{pura--dAha} úm. burning of the 3 fortresses (=

{tripura-dø}) îKatha1s.
 .{puradevatA}3{pura--devatA} úf. the tutelary deity of a town îW.
 .{puradvAra}3{pura--dvAra} ún. (úífc. úf. {A}) , a city gate îMn. îR.
 .{puradvîS}3{pura--dviS} úm. `` foe of Pura "" , N. of S3iva îBhP.
 .{puranArI}3{pura--nArI} úf. `` townwoman "" , a courtesan îDhu1rtan.
 .{puraniveza}3{pura--niveza} úm. the founding of a city îMW.
 .{purapakSin}3{pura--pakSin} úm. `` townbird "" , a bñburning living in a city , tame bñburning (opp. to {vanyapø}) îVar.
 .{purapAla}3{pura--pAla}
 .{purapAlaka}3{pura--pAólaka} úm. the governor of a cñcity îBhP.
 .{purabhid}3{pura--bhid} (îPrasannar.) ,
 .{puramathana}3{pura--mathana} (îBa1lar.) ,
 .{puramathitR}3{pura--mathitR} (îA1nand.) , úm. `` destroyer of fortresses or of Pura "" , N. of S3iva.
 .{puramArga}3{pura--mArga} úm. the street of a town îRagh.
 .{puramAlinI}3{pura--mAlinI} úf. `` crowned with castles "" , N. of a river îMBh.
 .{purarakSa}3{pura--rakSa} (Das3) ,
 .{purarakSin}3{pura--rakSin} (îKatha1s.) , úm. a watchman of a town , constable.
 .{purarASTra}3{pura--rASTra} ún. úpl. cities and kingdoms îMW.
 .{purarodha}3{pura--rodha} úm. the siege of a fortress or city îib.
 .{puraloka}3{pura--loka} úm. úsg. = {-jana} îPan5cad.
 .{puravadhU}3{pura--vadhU} úf. = {-nAr-I} , Sinha7s.
 .{puravara}3{pura--vara} ún. `` chief town "" , a king's residence îJa1takam.
 .{puravAsin}3{pura--vAsin} úmfn. dwelling in a town , a citizen îMBh.
 .{puravAstu}3{pura--vAstu} ún. ground suitable for the foundation of a city îHariv.
 .{puravairin}3{pura--vairin} (îPrasann.) ,
 .{purazAsana}3{pura--zAsana} (îKum.) , úm. `` foe or chastiser of Pura "" , N. of S3iva.
 .{purahan}3{pura--han} úm. `` slayer of Pura "" , N. of Vishn2u îBhP.
 .{purahita}3{pura--hita} ún. the welfare of a city îMW.
 .{purATTa}3{purA7TTa} úm. a watch-tower on a cñcity wall îR.
 .{purAdhipa}3{purA7dhipa} (îKatha1s.) ,
 .{purAdhyakSa}3{purA7ódhyakSa} (îMBh.) , úm. the governor of a cñcity or fortress , prefect of police.
 .{purArAti}3{purA7rAti} úm. = {pura-dviS} îKatha1s.
 .{purAri}3{purA7ri} úm. id îib. îKum.
 .; N. of Vishn2u ({-tva} ún.) îBhP.
 .{purArdhivistara}3{purA7rdha-vistara} úmfn. being of the extent of half a town îL.
 .; úm. part of a tñtown , a suburb , ward , division îW.
 .{purAvatI}3{purA-vatI} úf. `` rich in castles , N. of a river îMBh. (cf. {pura-mAlinI}).

.{purAsuhRd}3{purA7suhRd} úm. = {pura-dviS} îL.
 .{purotsava}3{puro7tsava} úm. `` townfestival "" , a fñfortress solemnized in a city îKatha1s. 2.
 .{pugrodbhava}3{pugro7dbhava} (for 1. ̄ under {purA}) , úm. (or {A} úf.) `` growing in towns "" , N. of a plant îL.
 .{purodyAna}3{puro7dyAna} ún. `` city garden "" , a pleasure-garden belonging to a town , park îMBh. îR. &c.
 .{puroka}3{pur'oka} úm. `` town-dweller (?) "" , N. of a poet îCat.
 .{puraukas}3{pura9kas} úm. an inhabitant of a town or of Tripura îL. _
 .{puraM}2{puraM} úacc. of 3. {pu4r} or 2. {pura} , in úcomp.
 .{puraMjana}3{puraM--jana} úm. the living principle , life , soul (personified as a king) îBhP.
 .; N. of Varun2a îGal.
 .; ({I}) , úf. understanding , intelligence (personified as the wife of a king) îib.
 .; {-carita} and {-nATaka} ún. N. of dramas.
 .{puraMjaya}3{puraM--jaya} úm. `` city-conqueror "" , N. of a hero on the side of the Kurus îMBh.
 .; of a son of S3r2in5jaya and father of Janam-eyaya îHariv.
 .; of a son of Bhajama1na and S3r2injari (or S3r2in5jaya1) îib.
 .; (= {kakut-stha}) N. of a son of S3as3a7da îVP.
 .; of a son of Vindhyi-s3akti îib.
 .; of Medha1vin îMatsyaP.
 .; of an elephant (son of Aira1van2a) îHariv.
 .{puraMda}3{puraM--da} úm. = {-dara} , N. of Indra îL.
 .{puraMdara}3{puraM--dara4} úm. `` destroyer of strongholds "" , N. of Indra îRV. &c. &c. (also of the IñIndra of the 7th Manv-antara îPur.) [636,1]
 .; of Agni îRV.
 .; of S3iva îS3ivag.
 .; a thief , house-breaker îL.
 .; of a man îSin6ha7s.
 .; ({A}) , úf. N. of Gan3gal or another river îL.
 .; ún. Piper Chaba îL.
 .; {-cApa} úm. Indra's bow , the rainbow îVar.
 .; {-pura} ún. IñIndra's city ({ørA7tithi} úm. `` guest of IñIndra's cñcity "" úi.e. dead) îDas3.
 .; N. of another city îL.
 .; ({I}) , úf. N. of a town in Mallava îVcar.
 .; {-harit} úf. Indra's quarter of the sky , the east îPrasannar. _
 .{puraya}2{pu4raya} úm. N. of a man îRV.
 .; (n.?) a castle , town îGal. _
 .{puri}2{puri}1 úloc. of 3. {pur} , in úcomp.
 .{purizaya}3{puri--zaya4} úmfn. (invented to explain {puruSa}) reposing in the fortress or fastness (úi.e. the body) îS3Br. îGopBr. _
 .{puri}2{puri}2 úf. a town or a river îUn2. iv , 142 îSch.

.{purikAya}3{puri--kAya} úm. N. of a prince iVP.
.; ({A}), úf. N. of a town iib. _
.{purikA}2{purikA} úf. N. of a town iMBh. iHariv. _
.{purI}2{purI} úf. - under 2. {pura}.
.{purIkAya}3{purI--kAya} úm. N. of a king iVP. (cf. {puri-kø}).
.{purIdAsa}3{purI--dAsa} úm. N. of the author of Caitanya-candro7daya (also called {kavikarNa-pUra}) iCat.
.{purIndrasena}3{purI--øndra-sena} ({purA7ndø}), úm. N. of a prince iVP.
.{purImat}3{purI--mat} úm. N. of a king iBhP.
.{purImoha}3{purI--moha} úm. the thorn-apple, Datura iL.
.{purIloka}3{purI--loka} úm. úpl. town's-folk, citizens iSin6ha7s.
.{purIzreSThA}3{purI--zreSThA} úf. `` best of towns "", N. of Ka1s3i1 or Benares iGal.
.{puryaSTa}3{pury-aSTa} orð ún. the eight constituent parts of the body iKull. on iMn. i, 56.
.{puryaSTaka}3{pury-aSóTaka} ún. the eight constituent parts of the body iKull. on iMn. i, 56. _
.{purohan}2{puro4-han} úmfn. (úacc. úpl. of 3. {pur}+ {hø}) destroying strongholds iRV. _
.{purya}2{pu4rya} úmfn. being in a stronghold or fastness iRV. _
.{pUHKAmYA}2{pUH-kAmYA} úNom. (fr. 3. {pur} + {kAma}), úP. {øiyati}, to wish for a castle or town iL. _
.{pUr}2{pUr} in úcomp. for 3. {pur} before cons.
.{pUrjajana}3{pUr--ja4jana} ún. `` conquest of a fortress "", N. of a úpartic. ceremony iMaitrS.
.{pUrdevI}3{pUr--devI} úf. the tutelary goddess of a town iBhP.
.{pUrDvAr}3{pUr--dvAr} úf.
.{pUrDvAra}3{pUr--dvAra} ún. the gate of a city iL.
.{pUrpati}3{pUr--pati} ({pU4r-}), úm. the lord of a castle or city iRV.
.{pUrbhid}3{pUr--bhi4d} úmfn. one who breaks down strongholds or fortresses iib.
.{pUrbhidya}3{pUr--bhi4dya} ún. the breaking down strongholds or fortresses iib.
.{pUrmArga}3{pUr--mArga} úm. a road leading to a town, Sin6hia7s.
.{pUryANa}3{pUr--yA4Na} úmfn. leading to the fortress (úi.e. to the celestial world) iAV. _
.{puraJara}1{puraJara} úm. the armpit iL. _
.{puraTa}1{puraTa} ún. gold iL. _
.{puraNa}1{puraNa} úm. (ú {pRR}) the sea, ocean iUn2. ii, 81 iSch. _
.{puraNDa}1{puraNDa} úm. úpl. N. of a dynasty iVP. (cf. {puruNDa}). _
.{puratas}1{pura-tas} - p. 634, col. 2. _
.{puraMdhi}1{puraMdhi} úmfn. (úetym. much contested
.; prob. fr. úacc. of 1. or 3. {pur} and ú {dhA}), `` bearing fulness "" or `` bearing a body "" prolific, not barren (úlit. and úfig.),

bountiful, munificent, liberal iRV. iVS. iTS.
.; úf. a woman, wife iRV. i, 116, 7; 13; 117, 19 &c.
.; liberality, munificence, kindness (shown by gods to man, úe.g. iRV. i, 5, 3; 158 2 &c.
.; or by man to gods in offering oblations, úe.g. i, 123, 6; 134, 3 &c.
.; also personified as goddess of abundance and liberality, úe.g. vii, 36, 8 &c.)
.{puraMdhi}3{puraMdhi--vat} ({pu4r}). úmfn. abundant, copious iRV. ix, 72, 4. _
.{puraMdhi}2{puraMdhi} orð úf. (perhaps at first identical with prec. and later connected with ú {dhR}) a wife, woman (esp. a married woman having or able to bear children) iKa1lid. iKatha1s. iRa1jat.
.{puraMdhi}3{puraMódhi} úf. (perhaps at first identical with prec. and later connected with ú {dhR}) a wife, woman (esp. a married woman having or able to bear children) iKa1lid. iKatha1s. iRa1jat. _
.{puralA}1{puralA} (?), úf. N. of Durga1 iL. _
.{puravI}1{puravI} úf. (in music) N. of a Ragin2i (cf. {puruVI}). _
.{puras}1{puras} {purastAt}, - p. 634. _
.{purA}1{purA} - p. 634, col. 3. _
.{purATaGka}1{purATaGka} úm. N. of a man iCat. (cf. {pauraNTaka}). _
.{purANa}1{purANa} {purAtana}, - p. 635. _
.{purAtala}1{purAtala} ún. the region below the seven worlds iL. (cf. {talA7tala}). _
.{purAdhas}1{purAdhas} úm. N. of an A1ngirasa iA1rshBr. (v. 1. {pra-rAdhas}). _
.{purAsaNI}1{purAsaNI} or {øsinI} úf. a species of creeper iL. _
.{puri}1{puri}1. and 2 {purI}. - above. [636,2] _
.{puritat}1{puritat} úw.r. for {purItat} iL. _
.{purIkaya}1{purIkaya} úm. a species of aquatic animal iAV. _
.{purIkaSeNa}1{purIkaSeNa} úm. N. of a king iVP. _
.{purItat}1{purIta4t} úm. ún. (fr. 3. {pur}, or {purI} + ú {tan}?) the pericardium or some other organ near the heart
.; the intestines iVS. iAV. iS3Br. iKaushUp. (cf. {parI-tat} and {pulltat}). _
.{purISa}1{pu4rISa} ún. (ú {pRR}) earth, land iRV.
.; (esp.) crumbling or loose earth, rubbish (perhaps `` that which fills up "", as opp. to that which flows off, `` the solid "" opp. to the fluid), rubble, anything used to fill up interstices in a wall iVS. iTS. iS3Br. iGr2S3rS.
.; feces, excrement, ordure iS3Br. &c. &c. (úifc. úf. {I} iBhP.)
.; a disk, orb (úe.g. {sUryasya} úi.e. `` fulness of the sun "" ?) iRV. x, 27, 21
.; (with {AtharvaNa}) N. of a Sa1man iA1rshBr.
.; ({I}), úf. N. of a úpartic. religious observance iBhP. (= {cayana} iSch.)

.{purISanigrahaNa}3{pu4rISa--nigrahaNa} úmf. stopping or obstructing the bowels îSus3r.
 .{purISapada}3{pu4rISa--pada} ún. N. of úpartic. passages insetted (to fill up) in the recitation of the Mahala1mni1 verses îBr. îS3rS.
 .{purISabhIru}3{pu4rISa--bhIru} úm. N. of a prince îBhP.
 .{purISabheda}3{pu4rISa--bheda} úm. diarrhoea îCar.
 .{purISabhedin}3{pu4rISa--bhedin} úmf. `` loosening the feces '' , relaxing the bowels îMW.
 .{purISamUtrapatighAta}3{pu4rISa--mUtra-pratighAta} úm. obstruction of the solid and liquid excretions îCat.
 .{purISavat}3{pu4rISa--vat} ({pu4rø}) , úmf. furnished with rubbish or loose earth (used for filling interstices) îTS.
 .; ({I}) , úf. N. of a kind of brick îS3Br.
 .{purISavAhaNa}3{pu4rISa--vA4haNa} orð úmf({I})n. removing rubbish or refuse îVS. îTS. îKa1t2h. (cf. îPa1n2. 3-2 , 65).
 .{purISavAhana}3{pu4rISa--vAhana} úmf({I})n. removing rubbish or refuse îVS. îTS. îKa1t2h. (cf. îPa1n2. 3-2 , 65).
 .{purISaviraJanIya}3{pu4rISa--viraJanIya} úmf. changing the colour of the feces îL.
 .{purISasaMgrahaNIya}3{pu4rISa--saMgrahaNIya} úmf. making the feces more solid îib.
 .{purISAdhAna}3{purISA7dhAna} ún. `` receptacle of excrement '' , the rectum îYa1jn5.
 .{purISotsarga}3{purISo7tsarga} úm. the voiding of excrement îPan5c. îHit. _
 .{purISaNa}2{purISaNa} ún. the voiding of excrement îVar.
 .; úm. excrement , feces îL.
 .; the rectum or anus îGal. _
 .{purISama}2{purISama} úm. Phaseolus Radiatus îL. _
 .{purISaya}2{purISaya} úNom. úP. {øyati} , to void excrement îL. _
 .{purISita}2{purISita} úmf. voided , evacuated (as excrement)
 .; voided upon , úg. {tArakA7di} . _
 .{purISin}2{purISi4n} úmf. possessing land or inhabiting it or extending over it îRV.
 .; `` bearing or carrying rubbish '' , N. of the Sarayu1 or of another river , v , 53 , 9 _
 .{purISya}2{purISya4} úmf. being in the , earth (said of fire) îRV. îTS. îVS.
 .; rich in land îS3Br.
 .; excremental îAitBr.
 .{purISyAvAhana}3{purISyA7--vAhana} úmf({I})n. (prob.) = {purISa-vø} îPa1n2. 3-2 , 65. _
 .{puru}1{puru4} úmf({pUrvI4})n. (û {pRR}) much , many , abundant (only {purU8} , {ørU4Ni} , {ørUNAm} and sev. cases of úf. {pUrvI})
 .; in later language only úibc.) îRV. &c. &c. ({ørU84}). much , often , very [also with a compar. or superl.]

.; with {simA} , everywhere
 .; with {tira4s} , far off , from afar
 .; {purA7ru4} , far and wide
 .; {puru4@vi4zva} , one and all , every îRV.)
 .; úm. the pollen of a flower îL.
 .; heaven , paradise îL.
 .; (cf. {pUru}) N. of a prince (the son of Yaya1ti and S3armisht2ha1 and sixth monarch of the lunar race) îMBh. îS3ak.
 .; of a son of Vasu-deva and Saha-deva1 îBhP.
 .; of a son of Madhu îVP.
 .; of a son of Manu Ca1kshusha and Nad2vala1 îPur. [Cf. Old Pers. ¶{paru} ; Gk. \$; Goth. ¶{filu} ; Angl. Sax. ¶{ftolu} ; Germ. ¶{viel}.] &&194957[636 , 2]
 .{purukArakavat}3{puru4--kAraka-vat} úmf. having many agents or factors îBhP.
 .{purukutsa}3{puru4--ku4tsa} úm. N. of a man îRV.
 .; of a descendant of Ikshva1ku îS3Br.
 .; of a son of Ma1ndha1tr2i îHariv.
 .; of another man îVP.
 .{purukutsava}3{puru4--kutsava} úm. N. of an enemy of Indra îGa1rud2aP.
 .{purukutsAnI}3{puru4--ku4tsAnI} úf. N. of a woman (prob. wife of Puru-kutsa) îRV.
 .{purukRt}3{puru4--kR4t} úmf. = {-kRtvan} îib.
 .; increasing (with úgen.) îib.
 .{purukRtvan}3{puru4--kR4tvan} úmf. achieving great deeds , efficacious îib.
 .{purukRpA}3{puru4--kRpA} úf. abundant mercy or compassion îBhP.
 .{purukSu}3{puru4--kSu4} úmf. rich in food îib.
 .; liberally granting (with úgen.) îib.
 .{purugUrta}3{puru4--gUrta4} úmf. welcome to many îRV.
 .{purucetana}3{puru4--ce4tana} úmf. visible to many , very conspicuous îib. îTBr.
 .{puruja}3{puru4--ja} úmf. much îL. (cf. {puruha})
 .; úm. N. of a prince (the son of Sus3a1nti) îBhP.
 .{purujaAta}3{puru4--jAta4} úmf. variously manifested or appearing îRV.
 .{purujaAti}3{puru4--jAti} úm. = {-ja} úm. îHariv. îPur.
 .{purujit}3{puru4--jit} úm. `` conquering many , N. of a hero on the side of the Pa1n2d2us and brother of Kunti-bhoja îMBh.
 .; of a prince the son of Rucaka îBhP.
 .; of a son of A1naka îib.
 .{puruNAman}3{puru4--NAman} ({puru4-}) , úmf. having many names (said of Indra) îRV.
 .{puruNItha}3{puru4--NItha4} ún. a song for many voices , choral song îib.
 .{purutama}3{puru4--ta4ma} ({purU8-}) , úmf. very much or many , abundant , frequent , ever-recurring îib.

.{purutman}3{puru4--tma4n} úmf. existing variously íb. [636,3]
 .{purutrA}3{puru4--trA4} únd. variously , in many ways or places or directions
 .; many times , often íRV. íVS. íAV.
 .{puruda}3{puru4--da} ún. gold íL. (cf. {puraTa}).
 .{purudaMsaka}3{puru4--daMs4aka} úm. `"' many-teethed "' , a goose (so called from its serrated beak) íL.
 .{purudaMsa}3{puru4--da4Msa} úmf. abounding in mighty or wonderful deeds íRV.
 .{purudaMsu}3{puru4--da4Msu} úmf. úid. íb.
 .; úm. N. of Indra íL.
 .{purudatra}3{puru4--datra} úmf. rich in gifts íRV.
 .{purudama}3{puru4--da4ma} úmf. possessed of or belonging to many houses íAV.
 .{purudaya}3{puru4--daya} úmf. abounding in compassion íBhP.
 .{purudasma}3{puru4--dasma4} úmf. {-daMsa} íRV. íVS.
 .{purudasyu}3{puru4--dasyu} úmf. (people) , consisting chiefly in robbers íBhP.
 .{purudina}3{puru4--di4na} ún. úpl. many days íRV.
 .{purudevacampu0}3{puru4--deva-campu0} úf. N. of a poem.
 .{purudrapa}3{puru4--drapsa4} úmf. abounding in drops of water (said of the Maruts) íb.
 .{purudruh}3{puru4--dru4h} úmf. injuring greatly íb.
 .{purudha}3{puru4--dha4} (before 2 consonants) orð únd , variously , frequently íRV. íAV.
 .{purudhA}3{puru4--dhA4} únd , variously , frequently íRV. íAV.
 .; {-pratIka} ({-dha4-}) , úmf. appearing variously íRV.
 .{purunihSidh}3{puru4--nihSi4dh} orð úmf. repelling many (foes) íb.
 .{purunihSidhvan}3{puru4--nihóSidhvan} úmf. repelling many (foes) íb.
 .{puruniSThA}3{puru4--niSThA} úmf. excelling among many íb.
 .{purunRmNa}3{puru4--nRmNa4} úmf. displaying great valour íb.
 .{purupanthA}3{puru4--pa4nthA} úm. (únom. {øthAs}) N. of a man íb.
 .{purupazu}3{puru4--pazu} úmf. rich in cattle íS3a1n3khGr2.
 .{puruputra}3{puru4--putra4} úmf({A4})n. having many sons or children íRV.
 .{purupeza}3{puru4--pe4za} orð úmf. multiform íb.
 .{purupezas}3{puru4--pe4zas} úmf. multiform íb.
 .{puruprajAta}3{puru4--prajAta4} úmf. variously propagated íb.
 .{puruprazasta}3{puru4--prazasta4} úmf. praised by many íb.
 .{purupriya}3{puru4--priya4} úmf({A4})n. dear to many íRV. íVS.
 .{purupraiSa}3{puru4--prai94Sa} orð úmf. inciting many íRV.
 .{purupraiSa}3{puru4--prai9Sa4} úmf. inciting many íRV.
 .{puruprauDha}3{puru4--prauDha} úmf. possessing much self-confidence íBhP.
 .{purubhuj}3{puru4--bhuj} úmf. enjoying much íRV.
 .{purubhU}3{puru4--bhU4} úmf. being or appearing in many places

(superl. {-tama}) íb.
 .{purubhUta}3{puru4--bhUta} úw.r. for {-hUta} íHariv.
 .{purubhojas}3{puru4--bho4jas} úmf. containing many means of enjoyments , greatly nourishing íRV.
 .; úm. a cloud íL.
 .{purumadga}3{puru4--madga} (?) , úm. N. of a man íA1rshBr. (úw.r. {-mahna}).
 .{purumanas}3{puru4--manas} úmf. (formed for the explanation of 2. {puMs}) íNir. ix , 15.
 .{purumantu}3{puru4--ma4ntu} úmf. full of wisdom , intelligent íRV.
 .{purumandra}3{puru4--mandra4} úmf. delighting many íb.
 .{purumAya}3{puru4--mAya4} (íRV.) ,
 .{purumAyin}3{puru4--mAyin} (íBhP.) , úmf. possessing various arts or virtues , wonderful.
 .{purumAyya}3{puru4--mA7yya} úm. N. of a man íRV.
 .{purumitra}3{puru4--mitra4} úm. N. of a man íRV.
 .; of a warrior on the side of the Kurus íMBh. íHariv.
 .{purumIDha}3{puru4--mIDha4} (íAV. &c.) ,
 .{purumILha}3{puru4--mILha4} (íRV.) , úm. N. of a man (with the úpatr. A1n3girasa or Sauhotra
 .; the supposed author of íRV. iv , 43 ; 44)
 .; of a son of Su-hotra íMBh.
 .; of a grandson of Su-hotra and son of Hastin (Br2ihat) íHariv. íPur.
 .; of a man with the úpatr. Vaidadas3vi íTa1n2d2Br.
 .{purumedba}3{puru4--me4dba} (íRV.) orð (íSV.) , úmf. endowed with wisdom
 .{purumedhas}3{puru4--me4ódhAs} (íSV.) , úmf. endowed with wisdom
 .; N. of a man with the úpatr. A1n3girasa (author of íRV. viii , 89 ; 90).
 .{pururatha}3{puru4--ra4tha} úmf. having many chariots íRV.
 .{pururavasa}3{puru4--ravasa} úw.r. for {purU-rø} below íMa1rkP.
 .{pururAjavaMzakrama}3{puru4--rAja-vaMza-krama} úm. N. of a poem.
 .{pururAvan}3{puru4--rA4van} úm. `"' much-howling "' , N. of a demon íVS.
 .{pururuc}3{puru4--ru4c} úmf. shining brightly íRV.
 .{pururuj}3{puru4--ruj} úmf. subject to many diseases íBhP.
 .{pururUpa}3{puru4--rUpa} úmf({A}) multiform , variegated íRV.
 .; forming various shapes íVS. íAV.
 .{purulampaTa}3{puru4--lampaTa} úmf. very lascivious íBhP.
 .{puruvartman}3{puru4--va4rtman} úmf. having many ways or paths íAV.
 .{puruvarpas}3{puru4--va4rpas} úmf. multiform , variegated íRV.
 .{puruvaza}3{puru4--vaza} úm. N. of a prince íVP.
 .{puruvAja}3{puru4--vA4ja} úmf({A})n. powerful , very strong íRV. 1.
 .{puruva1ra}3{puru4--va14ra} úmf. having an ample tail or mane (as a horse or ox) íb. -2.
 .{puruvAra}3{puru4--vA4ra} úmf. rich in gifts íb.
 .; {-puSTi} úmf. granting treasured riches íb.

.{puruvizruta}3{puru4--vizruta} úm. `"' much renowned "' , N. of a son of Vasu-deva íBhP.
 .{puruVira}3{puru4--vI4ra} úmf({A})n. possessed of many men or male offspring íRV.
 .{puruvepas}3{puru4--ve4pas} úmf. much excited or exciting íb.
 .{puruvrata}3{puru4--vrata4} úmf. having many ordinances (said of Soma) íb.
 .{puruZakti}3{puru4--zakti} úmf. possessing various powers íBhP.
 .{puruZaka}3{puru4--zA4ka} úm. helpful (superl. {-tama}) íRV. íAV.
 .{puruZiSTa}3{puru4--ziSTa} úm. N. of a man (cf. {pauruziSTi}).
 .{puruZcandra}3{puru4--zcandra4} úmf. much-shining , resplendent íRV.
 .{puruSanti}3{puru4--Sa4nti} (íPadap. {-sa4nti}) , úm. N. of a man íRV. íTa1n2d2Br.
 .{puruSTuta}3{puru4--STuta4} úmf. highly lauded , praised by many íRV. íMBh. íHariv.
 .; úm. N. of S3iva íS3ivag.
 .{purusambhRta}3{puru4--sambhRta4} úmf. accumulated by many íRV.
 .{purusena}3{puru4--sena} úm. N. of a poet íCat.
 .{puruSpArha}3{puru4--spArha4} (íTBr.) andð úmf. much desired.
 .{puruSpRh}3{puru4--spRh} (íRV.) , úmf. much desired.
 .{puruhanman}3{puru4--hanman} úm. N. of a man (author of íRV. viii , 59 , 2) with the úpatr. A1n3gírasa (íRAnukr.) or Vaikha1nasa (Tan2d2Br.)
 .{puruhanani}3{puru4--hanani} úf. a great loss íKa1v.
 .{puruHuta}3{puru4--huta} úm. N. of a prince íAgP.
 .{puruHuta}3{puru4--huta4} úmf. much invoked or invoked by many íRV. &c. &c.
 .; úm. N. of Indra íMn. íMBh. &c , ({-kASTha} úf. ÍñIndra's quarter úi.e. the east íDhu1rtan.
 .; {-dviS} úm. ÍñIndra's foe , N. of Indra-jit íMW.)
 .; ({A}) , úf. N. of a form of Da1kshalyani íMatsyaP.
 .{puruHuti}3{puru4--huti} úf. manifold invocation íBhP.
 .{puruhotra}3{puru4--hotra} úm. N. of a son of Anu íb.
 .{puruUdvaha}3{puru4--dvaha} úm. N. of a son of the 11th Manu íMa1rkP.
 .{puruUruNA}3{puru4--ru4NA} úind. far and wide íRV. [637,1] _
 .{puruha}2{puruha} orð úmf. much , many íL.
 .{puruhu}3{puru4--hu} úmf. much , many íL. _
 .{puru}2{puru} in úcomp. for {øru}.
 .{puruUtama}3{puru4--ta4ma} úmf. ~ under {puru}.
 .{puruUravasa}3{puru4--ra4vas} úmf. crying much or loudly íRV. i , 31 , 4
 .; úm. N. of an ancient king of the lunar race (the lover of Úrvas3i1 [cf. íRV. x , 95 íS3Br. xi , 5 , 1 and Kalida1sa's drama Vikramorvas3i1] , son of Budha and I12a1 , father of A1yus and ancestor of Puru Duhyanta , Bharata , Kuru , Dhr2ita-ra1sht2ra and Pa1n2d2u , supposed to have instituted the 3 sacrificial fires [íVS. v , 2] ; according to íNir. x , 46 he is one of the beings belonging to the middle region of the universe , and is possibly to be connected with the Sun as Úrvas3i1 is

with the Dawn ; according to others a Vis3va-deva or a P1rvan2a-s3ra1ddha-deva) íRV. &c. &c
 .{puruUravasa}3{puru4--ravasa} úm. = prec. úm. íMa1rkP.
 .{puruUruc}3{puru4--ru4c} úmf. much shining íSV. (cf. {puru-ru}).
 .{puruUvasu}3{puru4--va4su} úmf. abounding in goods or riches íRV. íAitBr.
 .{puruUvRt}3{puru4--vR4t} úmf. moving in various ways íAV. _
 .{puruUcI}2{puru4--UcI4} úf. (of an unused {puru-aJc}) abounding , abundant , full , comprehensive íRV. íAV. _
 .{puruVanika}2{puru4--vanika} úmf. variously manifested or appearing íRV. _
 .{puruJja}1{puru4--Jja} or {puruNDa} úm. úpl. N. of a dynasty íVP. _
 .{puruDvat}1{puru4--Dvat} úm. N. of a prince íHariv. íPur. _
 .{puruV}1{puru4--V} úf. (in music) N. of a Ra1gin2i. _
 .{puruSa}1{puru4--Sa} úm. (úm. c. also {pU4rø})
 .; prob. fr. ú {pRR} and connected with {puru} , {pUru} úifc. úf. {A} , rarely {I}
 .; cf. íPa1n2. 4-i , 24) a man , male , human being (úpl. people , mankind) íRV. &c. &c.
 .; a person , ({pumaN@puruSaH} , a male person íS3a1n3khGr2. íMn.
 .; {daNdaHpø} , punishment personified íMn.
 .; esp. grammatical úpers.
 .; with {prathama} , {madhyama} , {uttama} = the 3rd , 2nd , 1st úpers. íNir. íPa1n2.) , an officer , functionary , attendant , servant íMn. íMBh. &c. (cf. {tat-pø})
 .; a friend íL.
 .; a follower of the Sa1m2khyā Philosophy (?) íL.
 .; a member or representative of a race or generation íTS. íBr. íMn. &c.
 .; the height or measure of a man (= 5 Aratnis = 120 An3gulas) íS3Br. íS3ulbas. íVar.
 .; the pupil of the eye íS3Br.
 .; (also with {nArAyaNa}) the primaeval man as the soul and original source of the universe (described in the Purusba-su7kta , ~ q.v.) íRV. íS3Br. &c.
 .; the personal and animating principle in men and other beings , the soul or spirit íAV. &c. &c.
 .; the Supreme Being or Soul of the universe (sometimes with {para} , {parama} , or {uttama})
 .; also identified with Brahma1 , Vishnu2 , S3iva and Durga1) íVS. íS3Br. &c. &c.
 .; (in Sa1m2khyā) the Spirit as passive and a spectator of the Prakr2iti or creative force íIW. 82 &c.
 .; the , `"' spirit "' or fragrant exhalation of plants íRV. x , 51 , 8
 .; (with {sapta}) N. of the divine or active principles from the minute portions of which the universe was formed íMn. i , 19
 .; N. of a Pa1da in the Mahsna1mni1 verses íLa1t2y.
 .; of the 1st , 3rd , 5th , 7th , 9th and 11th signs of the zodiac

îJyot.
 .; of a son of Manu Ca1kshusha îBhP.
 .; of one of the 18 attendants of the sun îL.
 .; úpl. men , people (cf. above)
 .; N. of the Bra1hmans of Kraun5ca-dvipa îBhP.
 .; (with {paJca}) N. of 5 princely personages or miraculous persons
 born under úpartic. constellations , Var
 .; Rottleria Tinctoria îL.
 .; Clerodendrum Phlomoides îL.
 .; ({I}) , úf. a woman , female îRV. &c. &c.
 .; úm. or ún. = {puruSaka} úm. ún. îS3is3. v , 56 îSch.
 .; ún. (!) N. of mount Meru îL.
 .{puruSakAma}3{pu4ruSa--kAma} úmfn. desirous of men îTa1n2d2Br.
 .{puruSakAra}3{pu4ruSa--kAra} úm. human effort (opp. to {daiva} , fate)
 îMn. îYa1jn5.
 .; manly act , virility , heroism îMBh. îKa1v. &c.
 .; haughtiness , pride îPat.
 .; N. of a grammarian îCat.
 .; {-phala} ún. the fruit or result of human effort îL.
 .; {-mImAMsA} úf. N. of úwk.
 .{puruSakuNapa}3{pu4ruSa--kuNapa4} ún. a human corpse îTS.
 .{puruSakesarin}3{pu4ruSa--kesarin} úm. `` man-lion '' , N. of Vishn2u
 in his 4th appearance on earth , Sak. (cf. {nara-siMha}).
 .{puruSakSIra}3{pu4ruSa--kSIra4} ún. human milk îMaitrS.
 .{puruSakSetra}3{pu4ruSa--kSetra} ún. a male or uneven zodiacal sign or
 astrological house , Var ,
 .{puruSagati}3{pu4ruSa--gati} úf. N. of a Sa1man îGaut.
 .{puruSagandhi}3{pu4ruSa--gandhi} ({puø}) , úmfn. smelling of men îAV.
 .{puruSagAtra}3{pu4ruSa--gAtra} úmfn. endowed with human or manly limbs
 îKaus3.
 .{puruSaghnI}3{pu4ruSa--ghnI} úf. (with {strI}) a woman who kills her
 husband îYa1jn5. (cf
 .; {pUruSa-han}).
 .{puruSachandasa}3{pu4ruSa--cchandasa4} ún. `` man's metre '' , the
 metre suited for men , ú.e. the Dvi-pada1 îS3Br.
 .{puruSajana}3{pu4ruSa--jana} úm. úsg. men , people îPan5cad.
 .{puruSajAtaka}3{pu4ruSa--jAtaka} N. of úwk.
 .{puruSajIvana}3{pu4ruSa--jI4vana} úmf({I})n. enlivening or animating
 men îAV.
 .{puruSajJAna}3{pu4ruSa--jJAna} ún. knowledge of men or mankind îMn. vii
 , 211.
 .{puruSatantra}3{pu4ruSa--tantra} úmfn. dependent on the subject ,
 subjective ({-tva} , ún.) îS3am2k.
 .{puruSatA}3{pu4ruSa--tA} ({øSa4-}) , úf. manhood , manliness
 .; úind. (as úinstr.) after the manner of men , among men îRV. [637,2]
 .{puruSatejas}3{pu4ruSa--tejas} ({pu4ø}) , úmfn. having a man's energy

or manly vigour îAV.
 .{puruSatrA}3{pu4ruSa--trA4} úind.= {-tA} úind. îRV. (cf. îPa1n2. 5-4 ,
 56).
 .{puruSatva}3{pu4ruSa--tva} ún. manhood , manliness îMBh. îPur.
 .; {-tva4-tA} úind. after the manner of men îRV.
 .{puruSadaghna}3{pu4ruSa--daghna} úmfn. of the height or measure of a
 man îW.
 .{puruSadatta}3{pu4ruSa--datta} úm. N. of a man îMudr.
 .{puruSadantikA}3{pu4ruSa--dantikA} úf. N. of a medicinal root îL.
 .{puruSadamyasArathi}3{pu4ruSa--damyasArathi} úm. a driver or guide of
 men (compared with young draught-oxen) îDivyA7v.
 .{puruSadavyasampad}3{pu4ruSa--dravyasampad} úf. abundance of men and
 material îMW.
 .{puruSadvayasa}3{pu4ruSa--dvayasa} úmf({I})n. = {-daghna} îL.
 .{puruSadviS}3{pu4ruSa--dviS} úm. an enemy of Vishn2u îMW.
 .{puruSadveSin}3{pu4ruSa--dveSin} úmfn. man-hating , misanthropic îW.
 .; ({iNI}) , úf. an ill-tempered or fractious woman îib.
 .{puruSadharma}3{pu4ruSa--dharma} úm. personal rule or precept
 îKa1tyS3r.
 .{puruSadhaureyaka}3{pu4ruSa--dhaureyaka} úm. a man superior to other
 people îHcat.
 .{puruSanAya}3{pu4ruSa--nAya} úm. `` man superior to other people îHcat.
 .{puruSanAya}3{pu4ruSa--nAya} úm. `` manleader '' , a prince îChUp.
 .{puruSaniyama}3{pu4ruSa--niyama} úm. (in gram.) a restriction as to
 person.
 .{puruSaniSkrayaNa}3{pu4ruSa--niSkra4yaNa} úmfn. one who redeems a
 person îTS.
 .{puruSapati}3{pu4ruSa--pati} úm. `` lord of men '' , N. of Ra1ma îMW.
 .{puruSaparIkSA}3{pu4ruSa--parI7kSA} úf. `` trial of man '' , N. of a
 collection of moral tales.
 .{puruSapazu}3{pu4ruSa--pazu} úm. a beast of man , a brutal man îPan5c.
 îVP.
 .; a man as a sacrificial victim îBhP.
 .; the soul compared with animal îIW. 85
 .; a human animal , man îW.
 .{puruSapaMgava}3{pu4ruSa--paMgava} úm. `` man-bull '' , an eminent or
 excellent man îW.
 .{puruSapuNDarIka}3{pu4ruSa--puNDarIka} úm. `` man-lotus '' , = prec.
 îib. , (with Jainas) N. of the 6th black Va1sudeva.
 .{puruSapura}3{pu4ruSa--pura} ún. N. of the capital of Ga1ndha1ra , the
 modern Peshalwar (\$ îL.
 .{puruSaprabhu}3{pu4ruSa--prabhu} úm. N. of a prince îVP.
 .{puruSabahumAna}3{pu4ruSa--bahumAna} úm. the respect or esteem of
 mankind îBhartr2.
 .{puruSamAtra}3{pu4ruSa--mAtra4} úmf({I})n. of the height or measure of
 a man îS3Br. îKa1tyS3r.

.; ún. the size of a man îTS.
 .{puruSamAnin}3{pu4ruSa--mAnin} úmfn. fancying one's self a man or hero
 ({øni4-tva} , ún.) îMBh.
 .{puruSamukha}3{pu4ruSa--mukha} úmf({I})n. having the face of a man
 îKaus3.
 .{puruSamRga}3{pu4ruSa--mRga4} úm. a male antelope îVS. îTS. îSch.
 .{puruSamedha}3{pu4ruSa--medha4} úm. the sacrifice of a man îBr. îMBh.
 &c.
 .; N. of the supposed author of îVS. xx , 30 (perhaps úw.r. for
 {puru-medha} , ¯ q.v.) ,
 .{puruSayogin}3{pu4ruSa--yogin} úmfn. relating to a Person or subject
 îKa1tyS3r.
 .{puruSayoni}3{pu4ruSa--yoni} ({pu4ø}) , úmfn. descended from or
 begotten by a man (male) îMaitrS.
 .{puruSarakSas}3{pu4ruSa--rakSas} ún. a demon in the form of a man
 îKaus3.
 .{puruSarAja}3{pu4ruSa--rAja4} úm. a human king îTS.
 .{puruSarUpa}3{pu4ruSa--rUpa} ún. the shape of a man îAitBr.
 .; ({pu4ø}) , úmfn. = next îS3Br.
 .{puruSarUpaka}3{pu4ruSa--rUpaka} úmfn. shaped like a man îAitBr.
 .{puruSareSaNa}3{pu4ruSa--re4SaNa} (îAV.) ,
 .{puruSareSin}3{pu4ruSa--reSin} (îKaus3.) , úmfn. hurting men.
 .{puruSarSabha}3{pu4ruSa--rSabha} ({r} for {R}) , úm. = {-puMgava}
 îMBh. îR.
 .{puruSavacas}3{pu4ruSa--vacas} úmfn. called Purusha îChUp.
 .{puruSavat}3{pu4ruSa--vat} úmfn. accompanied by men îS3Br.
 .{puruSavadba}3{pu4ruSa--vadba4} úm. manslaughter , murder îAV.
 .; slaughter of a husband îVet.
 .{puruSavara}3{pu4ruSa--vara} úm. the best of men îVP.
 .; N. of Vishn2u îMBh.
 .; of a prince îVP.
 .{puruSavarjita}3{pu4ruSa--varjita} úmfn. destitute of human beings ,
 desolate îMW.
 .{puruSavAc}3{pu4ruSa--vA4c} úmfn. having a human voice îVS. îS3Br.
 .{puruSavAha}3{pu4ruSa--vAha} úm. `` Vishn2u's vehicle '' , N. of
 Garud2a îBhP.
 .{puruSavAham}3{pu4ruSa--vAham} úind. (with {vahati} , he moves in such
 a way as to be) borne or drawn along by men îPa1n2. 3-4 , 43.
 .{puruSavidha}3{pu4ruSa--vidha} ({pu4ø}) , úmfn. man-like , having a
 human form ({-ta4} úf.) îS3Br. îTUp.
 .{puruSavyAgbra}3{pu4ruSa--vyAgbra4} úm. `` man-tiger '' , N. of a demon
 îS3Br.
 .; = {-zArdUla} îMBh. îR.
 .; a vulture îL.
 .{puruSavrata}3{pu4ruSa--vrata} ún. N. of 2 Sa1mans îA1rshBr.
 .{puruSazArdUla}3{pu4ruSa--zArdUla} úm. `` man-tiger '' , an eminent man

îW.
 .{puruSaziras}3{pu4ruSa--ziras} ún. a human head îKa1tyS3r.
 .{puruSazIrSa}3{pu4ruSa--zIrSa4} ún. úid. îS3Br.
 .; {øSaka} úm. or ún. N. of an instrument used by thieves îDas3.
 .{puruSasaMskAra}3{pu4ruSa--saMskAra} úm. a ceremony performed on a
 (dead) person îA1past.
 .{puruSasamaveya}3{pu4ruSa--samave7ya} úm. a number of men îW.
 .{puruSasammita}3{pu4ruSa--sammita} ({pu4ø}) , úmfn. man-like îTBr.
 .{puruSasAman}3{pu4ruSa--sAman} ún. N. of a Sa1man îA1pS3r.
 .{puruSasAmudrikalakSaNa}3{pu4ruSa--sAmudrika-lakSaNa} ún. `` divination
 , from bodily signs '' , N. of úwk.
 .{puruSasiMha}3{pu4ruSa--siMha} úm. `` man-lion '' , an eminent man or
 hero îKa1v.
 .; (with Jainas) N. of the 5th of the black Va1sudevas îL.
 .{puruSasUkta}3{pu4ruSa--sU7kta} ún. `` the Purusha hymn '' , N. of îRV.
 x , 90 (describing the Supreme Soul of the universe and supposed to be
 comparatively modern) îRTL. 17 ; 23 &c.
 .; {-bhASya} ún. {vidhAna} ún. {-vyAkhyA} úf. {-vyAkhyAna} ún.
 {-SoDa-zo7pacAra-vidhi} úm. {økto7paniSad} úf. N. of úwks.
 .{han}3{han} úmfn. only úf. {-ghnI} , ¯ q.v.
 .{puruSASaka}3{puruSA7Msaka} úm. N. of a teacher , úg. {zaunakA7di}
 (îKa1s3. {øSAsaka})
 .{puruSAkAra}3{puruSA7kAra} úmfn. of human form or shape ({-tA} úf.)
 îHcat.
 .{puruSAkRti}3{puruSA7kRti} úf. the figure of a man îS3rS.
 .{puruSAGga}3{puruSA7Gga} úm. ún. the male organ of generation îMW. (cf.
 {narA7Gga}).
 .{puruSAAAna}3{pu4ruSA7Ana} úmfn. of human descent or origin îS3Br.
 .{puruSAAd}3{puruSA7d} úmfn. eating or destroying men îRV. îAV.
 .{puruSAda}3{puruSA7da} úmf({I})n. úid.
 .; ún. a cannibal , a Rakshas ({-tva} ún.) îMBh. îR. îBhP.
 .; (úpl.) N. of a race of cannibals in the east of Madhya-des3a îVar.
 [637,3]
 .{puruSAdaka}3{puruSA7daka} úmfn. men-devouring îMBh. îR.
 .; (úpl.) N. of certain cannibals îMa1rkP.
 .{puruSAdya}3{puruSA7dya} úm. `` first of men '' , N. of Vishn2u îL.
 .; (with Jainas) N. of Adi-na1tha or of R2ishabha (the first Arhat of
 present Avasarpin2i).
 .{puruSAdhama}3{puruSA7dhama} úm. `` lowest or vilest of men '' , an
 outcast , the worst of servants îW.
 .{puruSAdhikAra}3{puruSA7dhikAra} úm. manly office or duty îKir.
 .{puruSAnRta}3{puruSA7nRta} ún. falsehood respecting men îMn. ix , 71.
 .{puruSAntara}3{puruSA7ntara} ún. another man or person , a mediator ,
 interposer îR. ({am} úind. by a mediator , indirectly îVikr. ii , 16)
 .; another or a succeeding generation îMa1rkP.
 .; ({-vedin} úmfn. knowing the heart of mankind îMW.

.; {ørA7tman} úm. ` " man's inner self. " the soul îL.)
.; úm. (sc. {saMdhi}) an alliance negotiated by warriors chosen by both parties îKa1m. îHit.
.; {puruSAyaNa}3{puruSA7yaNa} úmf({A})n. going to or uniting with the soul îPras3nUp.
.; {puruSAyata}3{puruSA7yata} úmfn. of the length of a man îHcar.
.; {puruSAyuSa}3{puruSA7yuSa} ún. the duration of a man's life , age of man îRagh. (cf. îPa1n2. 5-4 , 77)
.; {-ka} ún. úid. îGal.
.; {puruSArtha}3{puruSA7rtha} úm. any object of human pursuit
.; any one of the four objects or aims of existence (viz. {kAma} , the gratification of desire
.; {artha} , acquirement of wealth
.; {dharma} , discharge of duty
.; {mokSa} , final emancipation) îMn. îPrab. îKap. ({-tva} ún.)
îSa1m2khyak. &c.
.; human effort or exertion îMBh. îR. &c.
.; ((am)) , úind. for the sake of the soul îKap.
.; for or on account of man îW.
.; {-kAra} úm. {-kaumudI} úf. {-cintAmaNi} úm. N. of úwks.
.; {-trayImaya} úmf({I})n. intent only upon the 3 objects of man ({kAma} , {artha} and {dharma}) îSin6ha7s.
.; {-prabodha} úm. {-prabodhiNI} úf. {-ratnA7kara} úm.
{-siddhy-upa4ya} úm. {-sudhA-nidhi} úm. {-sUtra-vRtti} úf.
{ørthA7nuzAsana} ún. N. of úwks.
.; {puruSAvatAra}3{puruSA7vatAra} úm. human incarnation îSin6ha7s.
.; {puruSAzin}3{puruSA7zin} úm. ` " man-eater " , a Ra1kshasa îW.
.; {puruSAstha}3{puruSA7stha4} ún. a human bone îAV.
.; {østhimAlin} úm. ` " wearing a necklace of human skulls " , N. of S3iva îL.
.; {puruSAhuti}3{puruSA7huti4} úf. an invocation addressed to men îTS.
.; {puruSendra}3{puruSe4ndra} úm. ` " lord of men " , a king
.; {-tA} úf. sovereignty îMBh.
.; {puruSeSita}3{puruSe7Sita} ({pu4ø}) , úmfn. caused or instigated by men îAV.
.; {puruSokti}3{puruSo7kti} úf. the name or title of man îW.
.; {øktika} úmfn. having only the name of man , destitute , friendless îib.
.; {puruSottama}3{puruSo7ttama} - below.
.; {puruSopahAra}3{puruSo7pahAra} úm. the sacrifice of a man îHcar. _
.; {puruSaka}2{puruSaka} úifc. = {puruSa} , a man , male îPat.
.; úm. ún. standing on two feet like a man , the rearing of a horse , prancing îS3is3. v , 56. _
.; {puruSAya}2{puruSAya} úNom. úA1. {øyate} , to behave or act like a man , play the man îHariv.
.; {puruSAyita}3{puruóSAyita4} úmfn. acting like a man , playing the man

(esp. in sexual intercourse) îAmar. îSch. ({-tva} ún.)
.; ún. a kind of coitus îKpr. îKuval. _
.; {puruSibhU}2{puruSi-bhU} ú to become a man îR. îKatha1s. _
.; {puruSottama}2{puruSo7ttama} úm. the best of men , an excellent or superior man îHariv. îSa1h.
.; the best of servants , a good attendant îKa1v.
.; the highest being , Supreme Spirit , N. of Vishnu or Kr2ishn2a îMBh. îKa1v. &c. (îIW. 91 , ún. 3 &c.)
.; = {-kSetra} îCat.
.; (with Jainas) an Arhat
.; N. of the fourth black Va1sudeva
.; a Jina (one of the generic terms for a deified teacher of the Jaina sect)
.; N. of sev. authors and various men (also {-dAsa} , {-dIkSita} , {-deva} , {-deva-zarman} , {-paNDita} , {-prasAda} , {-bhaTTa} , {-bhaTTA7tmaja} , {-bhAraty-AcArya} , {-mizra} , {-manu-sudhIndra} , {-sarasvatI} {ømA7cAya} , {ømA7nanda-tIrtha} , {ømA7nanda-yati} , {ømA7zrama}).
.; {puruSottamakSetra}3{puruSo7ttama--kSetra} ún. ` " district of the Supreme Being " , N. of a district in Orissa sacred to Vishn2u îBrahmaP.
.; {-tattva} and {-mAkAtmya} ún. N. of úwks.
.; {puruSottamakhaNDa}3{puruSo7ttama--khaNDa} úm. or ún.
.; {puruSottamacaritra}3{puruSo7ttama--caritra} ún. N. of úwks.
.; {puruSottamaIrtha}3{puruSo7ttama--tIrtha} ún. N. of a Tirtha
.; {-prayoga-tattva} ún. N. of úwk.
.; {puruSottamapatra}3{puruSo7ttama--patra} ún.
.; {puruSottamapurANa}3{puruSo7ttama--purANa}
.; {puruSottamapurImAhAtmya}3{puruSo7ttama--purI-mAhAtmya} ún.
.; {puruSottamaprakAzakSetravidhi}3{puruSo7ttama--prakAza-kSetra-vidhi} ún.
.; {puruSottamamantra}3{puruSo7ttama--mantra} úm.
.; {puruSottamamAhAtmya}3{puruSo7ttama--mAhAtmya} ún.
.; {puruSottamavAda}3{puruSo7ttama--vAda} úm.
.; {puruSottamazAstrIya}3{puruSo7ttama--zAstrIya} ún.
.; {puruSottamasahasraAman}3{puruSo7ttama--sahasra-nAman} ún. N. of úwks.
_
.; {puruSya}2{puruSya4} úmfn. pertaining to man , human îRV. _
.; {purUravas}1{purU-ravas} - col. 1. _
.; {puroga}1{puro-ga} &c. - p. 635 , col. 1. _
.; {purocana}1{purocana} úm. N. of a man îMBh. _
.; {puroTi}1{puroTi} úm. = {patra-jhaMkAra} , or {pura-saMskArA} îL. (" the current of a river " îW.) _
.; {puroDAs}1{puro-DAs} {øsa} &c. - p. 635. _
.; {purya}1{purya} {pury-aSTa} , - p. 636. [638,1] _
.; {purv}1{purv} (cf. {pRR}) , úcl. 1. úP. {pUrvati} , ÷to fill îDha1tup.

.; úcl. 10. {pUrvayati} , =to dwell , xxxii , 126. _
 .{purvaNIka}1{purv-aNIka} ^ p. 637 , col. 1. _
 .{pul}1{pul} 1. 6. 10. úP. {polati} , {pulati} , {polayati} , to be great or large or high , to be piled or heaped up îDhal1up. xx , 11 ; xxxii , 61. _
 .{pula}1{pula} úmfn. extended , wide îL.
 .; úm. horripilation (^ under {pulaka}) îL.
 .; N. of an attendant of Siva îL.
 .; ({A}) , úf. the soft palate or uvula îL.
 .; N. of a úpartic. pace of horses îS3is3. v , 60. îSch.
 .; ({I}) , úf. a bunch (^ {tRNA-puII})
 .; ún. size , extent îL.
 .{pulakezin}3{pula--kezin} andð úm. N. of princes îL.
 .{pulakezivallabha}3{pula--kezi-vallabha} úm. N. of princes îL. _
 .{pulaka}2{pulaka} úm. a species of edible plant îMBh.
 .; a species of tree îL.
 .; (úpl.) erection or bristling of the hairs of the body (considered to be occasioned by delight or rapture rather than by fear) îKa1v. îPur. (also ún. but mostly occurring úibc. and úifc. with úf. {A})
 .; a bunch (^ {tRNA-pø})
 .; a kind of stone or gem îVar.
 .; flaw or defect in a gem îL.
 .; a kind of insect or vermin îL.
 .; a cake of meal with which elephants are fed îL.
 .; orpiment îL.
 .; a Gandharva îL.
 .; = {asurAjI} (?) îL.
 .; N. of a prince îVP.
 .; of a Na1ga îL.
 .; ún. a species of earth îL.
 .; horripilation (cf. above)
 .; {øka7kulA7kRti} úmfn. ^" having the frame excited by bristling hair "" , thrilled with joy îMW.
 .; {øka7Gkita-savA7Gga} úmf({I})n. having the whole body covered with bristling hair îPan5c.
 .; {øka7Gkura} úm. (sprout of) bñbristling hñhair îGi1t.
 .; {øka7Gga} úm. the noose or cord of Varun2a îL.
 .; {øka7cita} úmfn. covered with bñbristling hñhair îS3ak. (Pi.) iii , 12 (v. 1. {øka7ncita})
 .; {øka7laya} úm. N. of Kubera îL.
 .; {øko7kampa} úmfn. trembling with a thrill of delight îKatha1s.
 .; {øka7dgama} úm. erection of the hair îBhartr2.
 .; {øka7ddhUSita-zarIra} (úB. {dhRSita-zø}) , úmfn. having she body covered with erected hairs îPan5c.
 .; {øka7dbhedha} , m.= {øka7dgama} îBhartr2.

.;{pulakaya}3{pulaókaya} úNom. úP. {øyati} , to have or feel the hair of the body erect (with rapture or delight) îGi1t.
 .{pulakita}3{pulaókita} úmfn. having the hñhair of the bñbristling erect , thrilled with joy îKa1v. îPan5c. îHit.
 .; {-sarvA7Gga} úmf({I})n. having the whole bñbristling covered with bristling hair îPan5c.
 .{pulakin}3{pulaókin} úmfn. = {økita} îW.
 .; úm. Nauclea Cordifolia îL.
 .{pulakIkRta}3{pulaókI-kRta} úmfn. {økita} îBhP. _
 .{pulasa}2{pulasa} úmfn. úg. {tRNA7di}. _
 .{pulasti}2{pulasti4} úmfn. (perhaps fr. {pulas} for {puras})
 .; but according to îUn2. iv , 179 îSch. fr. {pula} and ú3. {as}) wearing the hair straight or smooth îVS.
 .; úm. N. of a man , úg. {gargA7di}.
 .{pulastya}3{pulasótya} úm. N. of an ancient R2ishi (one of the mind-born sons of Brahma1
 .; also enumerated among the Praja1-patis and seven sages , and described as a lawgiver) îAV. Paris3. îPravar. îMn. îMBh. &c. (îIW. 517 , ún. 1)
 .; N. of S3iva îS3ivag.
 .; {-siddhA7nta} úm. {-smRti} úf. {øtyA7STaka} ún. N. of úwks. _
 .{pulaha}2{pulaha} úm. ({pula} + ú2. {hA}) N. of an ancient R2ishi (one of the mind-born sons of Brahma1 enumerated among the Praja1-patis and seven sages) îAV.Paris3. îPravar. îMn. îMBh. &c. (IW: 517 , ún. 1)
 .; N. of a star îHariv.
 .; N. of S3ivi îS3ivag.
 .; {øhA7zrama} úm. N. of a hermitage îBhP. (= {harikSetra} îSch.) _
 .{pulAka}2{pulAka} úm. ún. shrivelled or blighted or empty or bad grain îMn. îMBh. &c.
 .; a úpartic. species of grain îL.
 .; a lump of boiled rice îL. ({øka7daka} ún. rice-water îSus3r.)
 .; brevity , abbreviation , compendium îL.
 .; celerity , dispatch ({-kA7rin} úmfn. making haste , hastening) îL.
 .{pulAkin}3{pulaókin} úm. a tree îL. _
 .{pulAnika}2{pulAnika} úf. (prob.) induration of the skin îSus3r. _
 .{pulAyita}2{pulAyita} ún. a horse's gallop îL. (cf. {ardha-pø}). _
 .{pulina}2{pulina} úm. ún. (úg. {ardarcA7di}) a sandbank , a small island or bank in the middle of a river , an islet , a sandy beach (úifc. úf. {A}) îMBh. îKa1v. &c.
 .; the bank of a river (= {tIra}) îRagh. îSch.
 .; úm. N. of a mythical being conquered by Garud2a îMBh.
 .; of a poet îCat.
 .{pulinajaghanA}3{pulina--jaghanA} úf. having sandbanks for hips (said of the Gambhtra1 river personified as a female) îMegh.
 .{pulinaadvIpa zobhita}3{pulina--dvIpa-zobhita} úmfn. beautified by shoals and islets îMW.

.{pulina-pradeza}3{pulina--pradeza} úm. situation or place of an island
 îKatha1s.
 .{pulinamaNDita}3{pulina--maNDita} úmfn. adorned with sandbanks or
 islets îR.
 .{pulina-vatI}3{pulina--vatI} úf. (prob.) N. of a river , úg.
 {ajirA7di}. _
 .{pulinda}2{pulinda} úm. úpl. (îUn2. iv , 85) N. of a barbarous tribe
 îAitBr. îMBh. &c.
 .; (sg.) a man or the king of this tribe
 .; a barbarian , mountaineer îMBh. îKatha1s.
 .; N. of a king îBhP.
 .; the mast or rib of a ship (= {polinda}) îL.
 .; ({A}) , úf. N. nf a serpent-maid îKa1ran2d2.
 .; ({I}) , úf. a Pulinda woman îBhP.
 .; (in music) , N. of a Ra1ga.
 .{pulinduka}3{pulindóduka} úm. úpl. N. of a barbarous tribe (= {pulinda})
 îMBh.
 .; (sg.) N. of a king of the Pulinda and S3abara and Bhilla îKatha1s.
 [638,2]
 .; of a son of A1rdraka îVP.
 .; ({ikA}) , úf. (in music) = {pulindI}. _
 .{pulika}1{pulika} úm. N. of a man îVP.
 .; ({A}) , úf. yellowish alum îL. _
 .{pulikezin}2{pulikezin} úm. = {pula-kezin} îInscr. _
 .{pulimat}1{pulimat} úm. N. of a man îVP. (cf. {pulomat}). _
 .{pulirika}1{pulirika} úm. a snake îL. _
 .{pulilza}1{pulilza} m.= Paulus (Alexanndrinus) , N. of the author of a
 Siddhanta (also {øzA7cArya}) îVarBr2S. îSch. _
 .{pulIkoya}1{pulIkoya} úm. a úpartic. aquatic animal îMaitrS. (cf.
 {kulikaya} , {kulpaya} and {purIkaya}). _
 .{pulIkA}2{pulIkA} úf. a species of bird îMaitrS. (cf. {kulIkA}). _
 .{pulltat}1{pulltat} úm. = {purltat} îMaitrS. _
 .{pulu}1{pulu} úmfn. = {puru} in úcomp.
 .{pulukAma}3{pulu--kA4ma} úmfn. having many desires , covetous îRV. i ,
 179 , 5.
 .{pulgaha}3{pulgaha4} úmfn. doing much evil îib. x , 86 , 21. _
 .{puluSa}1{puluSa} úm. N. of a man (cf. {pauluSi}). _
 .{puloma}1{puloma}1 úm. (m.c.) = {puloman} îR.
 .; ({A}) , úf. N. of a daughter of the demon Vais3va1nara (she was
 loved by the demon Puloman , but became the wife of Bhr2igu or Kas3yapa)
 îMBh. îHariv. îPur.
 .; Acorus Calamus (= {vacA}) îL. _
 .{puloma}2{puloma}2 in úcomp. for {øman}.
 .{pulomajA}3{puloma--jA} úf. `` daughter of Puloman '' , N. of Indra1n2i
 îPrasannar.
 .{pulomajit}3{puloma--jit} úm. conqueror of PñîPrasannar. , N. of Indra

îCat.
 .{pulomatanayA}3{puloma--tanayA} úf. = {-ja} îGal.
 .{pulomadviS}3{puloma--dviS} úm. `` enemy of PñîPrasannar. , N. of Indra
 îL.
 .{pulomaniSUdana}3{puloma--niSUdana} (îGal.) ,
 .{pulomabhid}3{puloma--bhid} (L.) , úm. `` destroyer of PñîPrasannar. ,
 N. of Indra (who destroyed his father-in-law PñîPrasannar. in order to
 avert his imprecation consequent on the violation of his daughter).
 .{pulomAri}3{pulomA7ri} úm. = {øma-dvith} , Ka1vys3d.
 .{pulomArcis}3{pulomA7rcis} úm. `` having the lustre of PñîPrasannar. ,
 N. of a prince îVP.
 .{pulomAvi}3{pulomA7vi} úm. (prob.) úw.r. for {ømA7ri} îib. _
 .{puloman}2{puloman} úm. N. of a demon (the father-in-law of Indra by
 whom he was destroyed) îMBh. îHariv. îPur.
 .; of a prince îVP. _
 .{pulomat}1{pulomat} úm. N. of two princes îVP. (cf. {pulimat}). _
 .{pulomahI}1{pulomahI} úf. opium îL. _
 .{pulkaka}1{pulkaka} - {pu4lkaka} and next îMaitrS. _
 .{pulkasa}1{pulkasa} úm. ({I} úf.) N. of a despised mixed tribe îGaut.
 îMBh. (also {økaka}) îBhP.
 .; cf. {paulkasa4} and {pukkaza}). _
 .{pulya}1{pulya} úmfn. , úg. {balA7di}. _
 .{pulla}1{pulla} úmfn. expanded , blown îL.
 .; ún. a flower îL. (prob. úw.r. for {phulla}). _
 .{pulgaha}1{pulgaha4} úmfn. - {pulu}. _
 .{puS}1{puS}1 úcl. 4. úP. {puSyati} , ÷to divide , distribute îDha1tup.
 xxvi , 106 (úv.l. for {vyuS} , -q.v.) _
 .{puS}1{puS}2 úcl. 1. úP. (Dha1tup: xvii , 50) {poSati} (trans.) , only
 îNir. x , 34 ; úcl. 4. úP. (îDha1tup. xxvi , 73) {pu4Syati} (trans. and
 intrans. ; m.c. also îA. {øte}) îRV. &c. &c. ; úcl. 9. úP. (îDha1tup.
 xxxi , 57) {puSNAti} (trans.) îMBh. îKa1v. &c. (úpf. {pupo4Sa} ,
 {pupuSyAs} îRV. ; úaor. {apuSat} or {apoSIt} úGr. ; úPot. {puSeyam}
 , RY. ; úPrec. {puSyAsam} , {øsma} îBr. ; úfut. {poSiSyati} ,
 {pokSyati} ; {poSitA} , {poSTA} úGr. ; úPass. {puSyate} îKa1v. ; sor.
 {apoSi} úGr. ; úinf. {puSya4se} îRV.) , ÷to be nourished (with úinstr.
 , úe.g. {bhAryayA} îMBh. xiii , 4569) , to thrive , flourish , prosper
 (also with {po4Sam} , {puSTim} or {vRddhim}) îRV. îAV. îVS. îS3Br.
 (rarely in later language , úe.g. îMBh. [see above] , and sometimes in
 Bhit2t2. , where also 3 úsg. {puSyati-tarAm})
 .; ÷to cause to thrive or prosper , nourish , foster , augment ,
 increase , further , promote , fulfil (úe.g. a wish) , develop , unfold
 , display , gain , obtain , enjoy , possess îRV. &c. &c.: Caus.
 {poska4yati} (úaor. {apUpuSat} úGr.) , to rear , nourish , feed ,
 cause to thrive or prosper îRV. &c. &c.
 .; ÷to cause to be reared or fed by (úinstr.) îS3ak.: úDesid.
 {pupoSiSati} , {pupuSithati} , {pupukSati} úGr.: Intens. {popuSyate}

, {popoSTi} ñib. _
 .{puS}2{puS}3 úmfñ. (úifc.) nourishing , causing to thrive (cf. {vitva-pø}) showing , displaying îS3is3. x , 32. [638,3] _
 .{puSa}2{puSa} úmfñ. (úifc.) nourishing , cherishing (cf. {graha-pø})
 .; úm. N. of a teacher îCat.
 .; ({A}) , úf. Methonica Superba îL. _
 .{puSita}2{puSita} úmfñ. nourished , nurtured (= {puSTa}) îW. _
 .{puSka}2{puSka} a word formed for the explanation of {puSkala} úg. {sidhmA7di} (perhaps also underlying the formation of {puSkara} , {puSpa} and {puSka-jit}
 .; cf. {pauSka-jiti}). _
 .{puSkara}2{pu4Skara} ún. (rather fr. {puSka} + {ra} than fr. {puS} + {kara}
 .; but cf. îUn2. iv , 4) a blue lotus-flower , a lotus , Nelumbium Speciosum or Nymphaea Nelumbo (úifc. úf. {A}) îAV. &c. &c. (met. `` the heart "" îMBh. v , 1790)
 .; the bowl of a spoon (úifc. úf. {A}) îRV. îBr. îGr2S3rS.
 .; the skin of a drum îKa1lid.
 .; the tip of an elephant's trunk îVar.
 .; water îS3Br.
 .; the sky , heaven îPrab. (of îNaigh. i , 3)
 .; a night of new moon falling on a Monday or Tuesday or Saturday îHcat.
 .; an arrow îL.
 .; the blade or the sheath of a sword îL.
 .; a cage îL.
 .; Costus Speciosus or Arabicus îL.
 .; a part îL.
 .; the art of dancing îL.
 .; union îL.
 .; war , battle îL.
 .; intoxication îL.
 .; N. of a celebrated place of pilgrimage (now called Pokhar in the district of Ajmere , cf. îRTL. 558) îMBh. îHariv. îPur. &c. (also úpl.
 .; according to îVishn2. îSch. there are three , viz. {jyeSTha} , {madhyama} and {kaniSTha})
 .; úm. ún. = {-dvIpa} îMBh. îPur.
 .; = {brahmA7NDa} îNi1lak.
 .; (with Jainas) one of the 5 Bha1rata îL.
 .; úm. Ardea Sibirica îPan5c.
 .; (in astrol.) an inauspicious Yoga , an ill-omened combination of a lucky lunation with an unlucky day , 3/4 of a lunar mansion îW.
 .; a kind of drum îMBh.
 .; a kind of serpent îL.
 .; the sun îL.
 .; a pond , lake îL.
 .; a kind of disease îL.

.; the regent of PñPokhar-dvipa (below) îMa1rkP.
 .; N. of Kr2ishn2a îMBh.
 .; of S3iva îS3ivag.
 .; of a son of Varun2a îMBh. îPur.
 .; of a general of the sons and grandsons of Varun2a îL.
 .; of an Asura îHariv.
 .; of a son of Kr2ishn2a îBhP.
 .; of a Buddha îLalit.
 .; of a prince (the brother of Nala) îNal.
 .; of a son of Bharata îVP.
 .; of Su-nakshatra îBhP.
 .; of a son of Vr2ika and Du1rva7kshi ñib.
 .; of an author îCat.
 .; of a mountain in PñPokhar-dvipa îMBh.
 .; úm. úpl. N. of a class of clouds said to occasion dearth and famine îL. (cf. {puSkarA7vartaka})
 .; of the inhabitants of Kus3a-dvipa corresponding to Brihmans îVP.
 .; of the lunar mansions Punar-vasu , Uttarasha1dha1 , Kr2ittika1 , Uttara-phaguuni1 , Pu1rva-bha1drapada1 and Vis3a1kha1 collectively îL.
 .; ({I}) , úf. (úg. {gaurA7di}) N. of one of the 8 wives of S3iva îCat. (perhaps úw.r. for {puSkasI} úi.e. {pulkasI}).
 .{puSkarakarNika}3{pu4Skara--karNika} úf. the finger on the tip of an elephant's trunk îGal.
 .{puSkarakalpa}3{pu4Skara--kalpa} úm. N. of úwk.
 .{puSkaracUDa}3{pu4Skara--cUDa} úm. `` lotus-crested "" , N. of one of the 4 elephants that support the earth îBhP.
 .{puSkaraja}3{pu4Skara--ja} ún. `` lñlotus-born "" , N. of the root of Costus Speciosus îL.
 .{puSkaratIrtha}3{pu4Skara--tIrtha} ún. N. of a sacred bathing-place îL.
 .{puSkaradvIpa}3{pu4Skara--dvIpa} úm. N. of a Dvipa or great division of the earth îL.
 .{puSkaranADI}3{pu4Skara--nADI} úf. Hibiscus Mutabilis îL.
 .{puSkaranAbha}3{pu4Skara--nAbha} úm. `` lñlotus-aveled "" , N. of Vishn2u îBhP.
 .{puSkarapatra}3{pu4Skara--patra} ún. a lñlotus-leaf. îBhartr2.
 .; {-netra} úmfñ. having eyes like lñlotus. leaves îRagh.
 .{puSkaraparNa}3{pu4Skara--parNa4} ún. a lñlotus-petal and a kind of brick named after it îAV. îS3Br. &c.
 .; {øNika} or {øNI} úf. Hibiscus Mutabilis îL.
 .{puSkarapalAza}3{pu4Skara--palAza} ún. = {-parNa} îLa1t2y.
 .{puSkarapurANa}3{pu4Skara--purANa} ún. N. of a Pura1n2a.
 .{puSkaraprAdurbhAva}3{pu4Skara--prAdurbhAva} úm. N. of úwk.
 .{puSkarapriya}3{pu4Skara--priya} úm. or ún. wax îL.
 .{puSkarabIja}3{pu4Skara--bIja} ún. lñlotus-seed îMr2icch. îSus3r.
 .; Costus Speciosus or Arabicus îL.
 .{puSkaramAlin}3{pu4Skara--mAlin} úm. `` wearing a lñlotus-wreath "" ,

N. of a man îMa1rkP.
 .{puSkaramAhAtmya}3{pu4Skara--mAhAtmya} ún. N. of úwk.
 .{puSkaramukha}3{pu4Skara--mukha} ún. the aperture of the tip of an elephant's trunk îS3is3.
 .; úmf({I})n. (a vessel) having a mouth like the tip of an elephant's trunk , A1ryav.
 .{puSkaramUla}3{pu4Skara--mUla} (îBhpr.) ,
 .{puSkaramUlaka}3{pu4Skara--mUólaka} (îL.) , ún. the root of Costus Speciosus or Arabicus.
 .{puSkaravana}3{pu4Skara--vana} ún. the forest in the Tirtha Pushkara îTBr. îSch.
 .; {-prAdur-bhAva} úm. {-mAhAtmya} ún. N. of úwk.
 .{puSkaravyAghra}3{pu4Skara--vyAghra} úm. " water-tiger " , an alligator îL.
 .{puSkarazAyika}3{pu4Skara--zAyika} úf. a species of aquatic bird îSus3r.
 .{puSkarazika}3{pu4Skara--zika} (prob.) úw.r. for next.
 .{puSkarazikha}3{pu4Skara--zikha} orð úf. Costus Speciosus or Arabicus îL.
 .{puSkarazipha}3{pu4Skara--zipha} úf. Costus Speciosus or Arabicus îL.
 .{puSkarasad}3{pu4Skara--sad} úm. N. of a man
 .; úpl. his descendants , úg. {yaska7di}.
 .{puSkarasAgara}3{pu4Skara--sAgara} úm. or ún. Costus Speciosus or Arabicus îL.
 .{puSkarasAda}3{pu4Skara--sAda4} úm. a species of bird (according to îTS. îSch. = {puSkarasarpa} or {bhramara}).
 .{puSkarasAdi}3{pu4Skara--sAdi} úm. N. of a teacher îA1past. (prob. úw.r. for {pauSkarasAdi}).
 .{puSkarasAdin}3{pu4Skara--sAdin} úm. = {-sAda} , Mahrdh.
 .{puSkarasArin}3{pu4Skara--sArin} úm. úw.r. for {pauSkarasAdi}.
 .{puSkarasArI}3{pu4Skara--sArI} úf. " having the essence of the lotus " , a kind of writing îLalit.
 .{puSkarasthapati}3{pu4Skara--sthapati} úm. N. of S3iva îMBh. (= {brahma7NDasya@svAmI} îNi1lak).
 .{puSkarasraj}3{pu4Skara--sraj} úf. a lotus-wreath , T3a1n2d2Br.
 .; ({pu4ø}) , úmfn. wearing a lñlotus-wrñwreath îRV. îAV. îS3Br.
 .; úm. údu. N. of the two As3vins îL.
 .{puSkarAkSa}3{puSkara7kSa} úmf({I})n. lñlotus. eyed îMBh.
 .; úm. N. of Vishn2u îL.
 .; of a man îBrahmaP. [639,1]
 .; of a prince îRatna7v.
 .; of a poet îCat.
 .{puSkarAkhya}3{puSkara7khya} úm. Ardea Sibirica îL.
 .{puSkarAgra}3{puSkara7gra} ún. the tip or extremity of an elephant's trunk îPan5c.
 .{puSkarAGghrija}3{puSkara7Gghrija} úm. or ún. Costus Speciosus or

Arabicus îL.
 .{puSkarAcchAdika}3{puSkara7cchAdika} úf. a species of bird îGal.
 .{puSkarAraNya}3{puSkara7raNya} ún. = {puSkara-vana} îMBh.
 .{puSkarAruNi}3{puSkara7ruNi} úm. N. of a prince îBhP.
 .{puSkarAvatI}3{puSkara--vatI} úf. " abounding in lotuses " , N. of a town (= the \$ \$ of the ancients and the Pousekielofati of Hiouen-Thsang) îR. îKatha1s. îPur. (cf. îPa1n2. 6-3 , 119 îSch.)
 .; a form of Da1ksha1yan2i îMatsyaP.
 .{puSkarAvartaka}3{puSkara7vartaka} úm. N. of a úpartic. class of clouds îKa1lid. (cf. {puSkala7vø}).
 .{puSkarASTaka}3{puSkara7STaka} ún. N. of úwk.
 .{puSkarAhva}3{puSkara7hva} (îCar.) ,
 .{puSkarAhvaya}3{puSkara7óhvaya} (îL.) , úm. Ardea Sibirica
 .; ii. Costus Speciosus or Arabicus. 1.
 .{puSkarekSaNa}3{puSkara7kSaNa} úmfn. lotus-eyed
 .; úm. (with {puruSa}) , N. of Vishn2u îR. 2.
 .{puSkarekSaNa}3{puSkara7kSaNa} úmfn. being for a moment in the sky îMW.
 .{puSkaroddhRta}3{puSkara7ddhRta} úmfn. raised with the extremity of the trunk îib. _
 .{puSkarAya}2{puSkara7ya} úNom. úA1. {øyate} , to act as or represent a drum îDas3ar. _
 .{puSkarikA}2{puSkara7rikA} úf. a kind of disease (formation of abscesses on the penis) îSus3r.
 .; N. of a woman îDas3. _
 .{puSkarin}2{puSkara7rin} úmfn. abounding in lotuses îR.
 .; úm. an elephant îDhu1rtan.
 .; a sword îGal.
 .; N. of a prince (= {puSkara7ruNi}) îVP.
 .; ({i4NI}) , úf. a lotus pool , any pool or pond îRV. &c. &c.
 .; Costus Speciosus or Arabicus îL.
 .; Hibiscus Mutabilis îL.
 .; a female elephant îL.
 .; N. of a river îS3ivaP.
 .; of the wife of Bhumanyu îMBh.
 .; of the wñwife of Ca1kshusha and mother of Manu îHariv.
 .; of the mñmother of Manu Ca1kshusha îVP.
 .; of the wñwife of Vyusht2a and mñmother of Cakshus and grandmñmother of Manu îBhP.
 .; of the wñwife of Ulmuka îib.
 .; of a temple in Maru or Marwar îBuddh. _
 .{puSkala}2{puSkara7la} úmf({A})n. (cf. {puSka}) much , many , numerous , copious , abundant îMBh. îKa1v. &c.
 .; rich , magnificent , full , complete , strong , powerful , excellent , best îAV. &c. &c.
 .; loud , resonant , resounding îMBh. îHariv. îPur.
 .; purified îL.

.; úm. (úv.l. {økara}) a kind of drum îMBh.
.; (in music) a Partic. stringed instrument
.; N. of S3iva îS3ivag.
.; of a son of Varun2a îL.
.; of an Asura îHariv.
.; of a R2ishi îCat.
.; of a son of Bharata îR.
.; of a Buddha îLalit.
.; of a Tirtha (rather ún.) îL.
.; úpl. N. of , people îMa1rkP.
.; of the military caste in Kus3advipa îVP.
.; ({I}), úf. úg. {gaurA7di}
.; ún. (úf. úf. {A}) the bowl of a spoon îGr2ihya1s. (úv.l. {økara})
.; a úpartic. measure of capacity (= 8 Kun5cis = 64 handfuls) îA1pS3r.
îSch.
.; a úpartic. weight of gold îKa1tyS3r. îSch.
.; alms to the extent of 4 mouthfuls of food W (rather m.) N. of mount
Meru îL.
.{puSkalamocana}3{puSkala4--mocana} ún.
.{puSkalavijaya}3{puSkala4--vijaya} úm. N. of chs. of îPadmaP.
.{puSkalAvata}3{puSkalAvata} úm. an inhabitant of Pushkala1-vati îVar.
(also {øtaka})
.; N. of an ancient physician (v.l. {pauSkø}) îCat.
.; ún. N. of the residence of Pushkala (son of Bharata) îR.
.; ({I}), úf. N. of a city (= {puSkarA-vatI}).
.{puSkAAvarta}3{puSkA4A7varta} úm. (prob.) = next
.; {-mA7hAtmya} ún. N. of úwk.
.{puSkalAvartaka}3{puSkalA7vartaka} úm. N. of a úpartic. class of clouds
(= {puSkarA7vø}), Mallin. on îS3is3. xv, 107. _
.{puSkalaka}2{puSkalaka} úm. the musk-deer îL.
.; a post , wedge , pin , bolt îL.
.; a Buddhist or Jaina mendicant îL. (úw.r. {puSalaka}). _
.{puSTa}2{puSTa4} úmf. nourished , cherished , well-fed , thriving ,
strong , fat , full , complete , perfect , abundant , rich , great ,
ample îMn. îMBh. &c.
.; rich in , blessed with (úinstr.) îDas3.
.; full-sounding , loud îHariv.
.; burnt îW. (úw.r. for {pluSTa}?)
.; incubated , brooded over îMW.
.; ún. growth , increase , gain , acquisition , wealth , property (esp.
of children or cattle) îRV. îVS. îAV.
.{puSTatA}3{puSTa4--tA} úf.
.{puSTatva}3{puSTa4--tva} ún. the being well-fed , a prosperous or
thriving condition îMW.
.{puSTapati}3{puSTa4--pa4ti} úm. the lord of prosperity or welfare îAV.
.{puSTavipuSTa}3{puSTa4--vipuSTa} úm. údu. the well-fed and the ill-fed

îPan5c.
.{puSTAGga}3{puSTa7Gga} úmf({I})n. fat-limbed , well-fed , fat îHit.
.{puSTArtha}3{puSTa7rtha} úmf. having a complete sense , fully
intelligible ({a-pø}) îSa1h.
.{puSTAvat}3{puSTa4-vat} úmf. breeding or rearing cattle îRV. _
.{puSTi}2{pu4STi} (or {puSTi} , esp. îRV.) , úf. well-nourished
condition , fatness , plumpness , growth , increase , thriving ,
prosperity , wealth , opulence , comfort îRV. &c. &c.
.; breeding , rearing (esp. of cattle
.; also with {pazoH}) îRV. îTS. îS3Br.
.; development , fulness , completeness îSa1h.
.; N. of a úpartic. ceremony performed for the attainment of welfare or
prosperity îCat.
.; N. of a daughter of Daksha and wife of Dharma îMBh. îHariv. îPur.
[639,2]
.; of the mother of Lobha , îMa1rkP.
.; of a dñdaughter of Dhruva îVP.
.; of a dñdaughter of Paur2ama1sa îib.
.; of a S3akti îHcat.
.; one of the 16 Ma1tr2ika1s or divine mothers îL.
.; of a Kala1 of the moon îBrahmaP.
.; of a Kala1 of Prakr2iti and wñwife of Gan2e7s2a îBrahmaP.
.; of a form of Daksha1yani1 îMatsyaP.
.; of a form of Sarasvati1 îW.
.; Physalis Flexuosa îL.
.{puSTikara}3{pu4STi--kara} úmf({I})n. nourishing , causing to thrive
or grow îVar. îS3r. îMa1rkP.
.{puSTikarman}3{pu4STi--karman} ún. a religious ceremony performed for
the attainment of prosperity îGr2S3rS. îMBh.
.; ún. a verse or formula relating to this cerñceremony îKaus3.
.{puSTikAnta}3{pu4STi--kAnta} úm. `"' beloved of Pusht2i. "' N. of
Gane7s3a îL.
.{puSTikAma}3{pu4STi--kAma} ({pu4ø}) , úmf. wishing for prñprosperity
îAV. &c. &c.
.{puSTigu}3{pu4STi--gu} ({øpu4ø}) , úm. N. of a man (said to be a
Ka1nva and author of îRV. viii , 51 , 1).
.{puSTida}3{pu4STi--da} úmf. yielding or causing prñprosperity ,
nourishing , cherishing îHariv. îVar. îS3r.
.; úm. úpl. N. of a class of Pitr2is îMa1rkP.
.; ({A}) , úf. N. of a drug (= {vRddhi}) îL.
.; Physalis Flexuosa îL.
.{puSTidAvan}3{pu4STi--dAvan} úmf({arI})n. = {-da} úmf. îKaus3.
.{puSTipati}3{pu4STi--pa4ti} úm. the lord of prñprosperity or welfare
îTS. îBr. îGr2S3rS.
.{puSTipravAhamaryAdAbheda}3{pu4STi--pravAha-maryAdA-bheda} úm. N. of
úwk.

.; {-vivaraNa} ún. N. of iComm. on it.
 .{puSTimat}3{pu4STi--ma4t} úmf. thriving , abundant , prosperous , well off iRV. &c. &c.
 .; containing the word {puSTi} or any other derivative of ú2. {puS} iS3Br. iS3rS.
 .; úm. N. of a prince iVP.
 .{puSTimati}3{pu4STi--mati} úm. N. of an Agni iMBh.
 .{puSTimArga}3{pu4STi--mArga} úm. ` the way of well-being " , N. of the doctrine of a Vaishn2ava sect founded by Vallabha7ca1rya iRTL. 134.
 .{puSTimbhara}3{pu4STi--m-bhara4} úmf. bringing prosperity (said of Pu1shan) iRV.
 .{puSTiIIIATika}3{pu4STi--IIIA-Tika} úf. N. of úwk.
 .{puSTivardhana}3{pu4STi--va4rdhana} úmf. increasing prñprosperity or welfare iRV. &c. &c.
 .; úm. a cock iL.
 .{puSTizrAddha}3{pu4STi--zrAddha} ún. N. of a úpartic. S3ra1ddha iVP.
 .{puSTicchu}3{puSTicchu} úmf. desirous of prñprosperity or wñwelfare iKa1tyS3r. _
 .{puSTika}2{puSTika} úm. N. of a poet iCat.
 .; ({A}) , úf. a bivalve shell , an oyster (prob. úw.r. for {puTika}).
 —
 .{puSTyartha}2{puSTy-artha} ún. N. of a S3ra1ddha (" for health and well-being of body ") iRTL. 305. _
 .{puSpa}2{pu4Spa} ún. (for {puSka}?) a flower , blossom (úíf. úf. {A} , in names of plants of tener {I}
 .; cf. iPa1n2. 4-1 , 64 iVa1rtt. 1) iAV. &c. &c.
 .; the menstrual flux iSus3r.
 .; a úpartic. disease of the eye , albugo iSus3r.
 .; a spot on the nails and teeth iCar.
 .; (in dram.) gallantry , politeness , declaration of love iDas3ar. iSa1h. iPrata1p.
 .; N. of a Sa1man iTa1n2d2Br. iLa1t2y.
 .; of a book , Divya7iv.
 .; a kind of perfume iL.
 .; the vehicle of Kubera iL.
 .; blooming , expanding iL.
 .; úm. a topaz iR.
 .; N. of a serpent-demon iMBh.
 .; of a son of S3list2i iHariv.
 .; of a son of S3an3kha iib. (úC. {puSya})
 .; of a Bodhi-sattva(?) iLalit.
 .; of a mountain , iMa1rkP.
 .; of a book (prob. = {puSpa-sUtra}) , Divya4v.
 .; ({A}) , úf. N. of the town Campa1 iL.
 .{puSpakaraNDa}3{pu4Spa--karaNDa} orð ún. flower-basket " , N. of a grove near Avanti or Oujein (also {ødA7dyAna} ún. iMr2icch.)

.{puSpakaraNDaka}3{pu4Spa--karaNóDaka} ún. flower-basket " , N. of a grove near Avanti or Oujein (also {ødA7dyAna} ún. iMr2icch.)
 .{puSpakaraNDinI}3{pu4Spa--karaNDinI} úf. N. of Oujein (cf. prec.) iL.
 .{puSpakarNa}3{pu4Spa--ka4rNa} úmf. having a fñflower(-shaped mole) in the ear iTS.
 .{puSpakAra}3{pu4Spa--kAra} úm. N. of the author of the Pushpa-su1tra iL.
 .{puSpakAla}3{pu4Spa--kAla} úm. ` fñflower-time " , the spring iVar.
 .; the time of the menses iSus3r.
 .{puSpakAsIsa}3{pu4Spa--kAsIsa} (iSus3r.) ,
 .{puSpakAsIsaka}3{pu4Spa--kAsIósaka} (iL.) , ún. green or black sulphate of iron.
 .{puSpakITa}3{pu4Spa--kITa} úm. ` fñflower-insect " , a large bee iL.
 .{puSpaketana}3{pu4Spa--ketana} úm. ` characterized by fñflower " , the god of love iL.
 .{puSpaketu}3{pu4Spa--ketu} úm. úid. iMBh.
 .; vitriol used as a collyrium iCaurap.
 .; calx of brass iW.
 .; N. of a Buddha iL.
 .; of a prince of Pushpa-bhidra iHParis3.
 .{puSpagaNDika}3{pu4Spa--gaNDika} úf. N. of a kind of farce in which men act as women and women as men iBhar. iSa1h. (" contrary purpose or effort of man and woman " iW.)
 .{puSpagiri}3{pu4Spa--giri} úm. , flower-mountain " , N. of a mythical mñmountain (the favourite resort of Varun2a) iW.
 .{puSpagRha}3{pu4Spa--gRha} ún. ` fñflower-house " , a conservatory iR.
 .{puSpagranthana}3{pu4Spa--granthana} ún. wearing a wreath or garland of fñflower iVet.
 .{puSpaghAtaka}3{pu4Spa--ghAtaka} úm. fñflower-destroyer , the bamboo (whose stem is said to decay after the plant has flowered) iL.
 .{puSpacaya}3{pu4Spa--caya} úm. a quantity of fñflower iW.
 .; gathering fñflower iib.
 .{puSpacApa}3{pu4Spa--cApa} úm. a bow of fñflower , the bow of the god of love iKa1lid.
 .; the gñgod of lñlove iKatha1s.
 .{puSpacAmara}3{pu4Spa--cAmara} úm. having fñflower for a chowrie " , Artemisia Indica or Pandanus Odoratissimus iL.
 .{puSpacintAmaNi}3{pu4Spa--cintAmaNi} úm. N. of úwk.
 .{puSpacUla}3{pu4Spa--cUla} úm. ` fñflower-crested " , N. of a man iHParis3.
 .; ({A}) , úf. N. of a woman iib.
 .{puSpaja}3{pu4Spa--ja} úmf. ` fñflower-born " , derived or coming from úf. ({-jaM@rajaH}) , pollen iSa1h.)
 .; úm. the juice of fñflower s iL.
 .; ({A}) , úf. N. of a river rising in the Vindhya mountains iMa1rkP.

.{puSpajAti}3{pu4Spa--jAti} úf. fñflower-born "" , N. of a river rising in the Malaya mountains íVP.
 .{puSpada}3{pu4Spa--da} úm. `` fñflower-giving "" , a tree íL.
 .{puSpadaMSTra}3{pu4Spa--daMSTra} úm. `` having fñflower for fangs , N. of a serpent-demon íMBh.
 .{puSpadanta}3{pu4Spa--danta} úm. `` fñflower-toothed "" , N. of S3iva íR.
 .; of an attendant of S3iva íMBh.
 .; of an attendant of Vishn2u. íBhP. [639,3]
 .; (also {-ka}) of a Gandharva (author of the Mahimnah2 Stavah2) íCat.
 .; of a Vidya1-dhara íL.
 .; of a serpent-demon íL.
 .; (with Jainas) of the 9th Arhat of present Avasarpin2i1
 .; of a úpartic. being íHcat.
 .; of the elephant of the northvest quarter íib.
 .; of the mountain S3atrum2-jaya íS3atr.
 .; (údu.) sun and moon íib.
 .; ({I}) , úf. N. of a Ra1kshasi1 íBuddh.
 .; ún. N. of a temple íKatha1s.
 .; of a palace íBuddh.
 .; of a gate íHariv.
 .; {-Irrtha} ún. N. of a Ti1rtha íSkandaP.
 .; {-bhid} úm. N. of S3iva íL. (prob. úw.r. for {pUSa-danta-bhid})
 .; {-vat} úmfn. one who has flowered teeth íHcat.
 .; {øA7nvaya} , in an elephant with úpartic. marks (descended from the race of Pushpa-danta) íGal.
 .{puSpadAman}3{pu4Spa--dAman} ún. a garland of fñflower , S3in3ga1r.
 .; a kind of metre íCol.
 .{puSpadrava}3{pu4Spa--drava} úm. the juice of fñflower íL.
 .; an infusion of fñflower (as rosewiter &c.) íL.
 .{puSpadruma}3{pu4Spa--druma} úm. a tree which bears fñflower
 .; {-kusumita-mukuTa} úm. `` having a flowery diadem like a tree in bloom "" , N. of a Gandharvara1ja íL.
 .{puSpadha}3{pu4Spa--dha} úm. the offspring of an out-caste Bra1hman íMn. x , 21.
 .{puSpadhanus}3{pu4Spa--dhanus} andð úm. `` armed with a bow of fñflower "" , N. of the god of love íKa1v.
 .{puSpadhanvan}3{pu4Spa--dhanvan} úm. `` armed with a bow of fñflower "" , N. of the god of love íKa1v.
 .{puSpadhAraNa}3{pu4Spa--dhAraNa} úm. `` fñflower-bearer "" , N. of Kr2ishn2a íMBh.
 .{puSpadhvaja}3{pu4Spa--dhvaja} úm. = {-ketana} íL.
 .{puSpanATaka}3{pu4Spa--nATaka} úm. v. l. for {-baTuka}.
 .{puSpanikara}3{pu4Spa--nikara} úm. throwing fñflower íW.
 .; a multitude of fñflower íMW.
 .{puSpanikSa}3{pu4Spa--nikSa} úm. `` fñflower-kissing "" , a bee íL.

.{puSpaniryAsa}3{pu4Spa--niryAsa} andð úm. exudation or juice of fñflower íL.
 .{puSpaniryAsaka}3{pu4Spa--niryAósaka} úm. exudation or juice of fñflower íL.
 .{puSpanetra}3{pu4Spa--netra} ún. `` fñflower-tube "" , a kind of catheter íSus3r.
 .{puSpaMdhaya}3{pu4Spa--M-dhaya} úm. `` fñflower-sucking "" , a bee íL.
 .{puSpanyAsa}3{pu4Spa--nyAsa} úm. an offering of fñflower íW.
 .{puSpapaTa}3{pu4Spa--paTa} m.flowered cloth íMr2icch. íSch.
 .{puSpapattra}3{pu4Spa--pattra} úm. `` fñflower-feathered "" , a kind of arrow íL.
 .{puSpapattrin}3{pu4Spa--pattrin} úmfn. having fñflower for arrows (said of the bow of Ka1ma-deva) íW.
 .{puSpapatha}3{pu4Spa--patha} úm. (íL.) ,
 .{puSpapadavI}3{pu4Spa--padavI} úf. (íHa1sy.) `` course of the menses "" , the vulva.
 .{puSpapANDu}3{pu4Spa--pANDu} úm. a species of serpent íSus3r.
 .{puSpapuTa}3{pu4Spa--puTa} úm. a cup or bag filled with fñflower íL.
 .; the hands arranged in the shape of the calyx of a fñflower íCat.
 .; (in music) a úpartic. position in dancing.
 .{puSpapura}3{pu4Spa--pura} ún. (íRagh. &c.) ,
 .{puSpapurI}3{pu4Spa--purI} úf. (íDas3.) N. of the city Pa1t2ali-putra or Palibothra.
 .{puSpapezala}3{pu4Spa--pezala} úmfn. as delicate , as fñflower íKatha1s.
 .{puSpapracaya}3{pu4Spa--pracaya} úm. plucking fñflower (to steal them) íPa1n2. 3-3 , 60.
 .{puSpapracAya}3{pu4Spa--pracAya} úm. plucking or gathering fñflower íib.
 .; {øyikA} úf. úid. íUn2. ii , 32 íSch. ({tava@puSpa-pracAyika} , it is thy turn to gather fñflower íPa1n2. 6-2 , 74 , Scb.) -1.
 .{puSpaphala}3{pu4Spa--phala} úm. Feronia Elephantum íL.
 .; Benincasa Cerifera íL. -2.
 .{puSpaphala}3{pu4Spa--phala} ún. fñflower and fruits íMBh.
 .; {-druma} úm. úpl. trees bearing fñflower and frñfruits íRagh.
 .; {-vat} úmfn. bearing fñflower and frñfruits íSus3r.
 .{puSpabaTuka}3{pu4Spa--baTuka} úm. a courtier , gallant íCat. (úv.l. {-nATaka}).
 .{puSpabali}3{pu4Spa--bali} úm. an oblation of fñflower íMa1rkP.
 .{puSpabANA}3{pu4Spa--bANA} úm. fñflower-arrowed "" , the god of love .; {-vilAsa} úm. N. of a poem (attributed to a certain Ka1lida1sa).
 .{puSpabhaGga}3{pu4Spa--bhaGga} úm. a festoon of fñflower (`` treading on fñflower "" íSch.) íMW.
 .{puSpabhadra}3{pu4Spa--bhadra} úm. beautiful with fñflower "" , a kind of pavilion with 62 columns íVa1stuv.
 .; N. of a man íMr2icch.

.; ún. N. of a city îHParis3.
.; ({A}) , úf. N. of a river îBhP.
.{puSpabhadra}3{pu4Spa--bhadra} ún. N. of a úpartic. wood îBhP.
.{puSpabhava}3{pu4Spa--bhava} úmfn. being or contained in fñflower
.; úm. the nectar of fñflower îW.
.{puSpabhAjana}3{pu4Spa--bhAjana} ún. a fñflower basket îS3ak.
.{puSpabhUti}3{pu4Spa--bhUti} úm. `` essence of fñflower "" , N. of a
prince îHcar.
.{puSpabhUSaNa}3{pu4Spa--bhUSaNa} n "" "" ornament of fñflower "" , N.
of a Na1t2aka îSa1h.
.{puSpabhUSita}3{pu4Spa--bhUSita} ún. `` adorned with fñflower "" , N.
of a Prakaran2a îib.
.{puSpabherotsa}3{pu4Spa--bhero7tsa} (?) , úm. N. of a man îBuddh.
.{puSpamaJjarika}3{pu4Spa--maJjarika} úf. a species of creeper îL. (``
blue lotus "" îW.)
.{puSpamaya}3{pu4Spa--maya} úmf({I})n. made or consisting of fñflower ,
flowery îMBh. îKa1v.
.{puSpamAtham}3{pu4Spa--mAtham} úind. (with \hat{u}) to crush like a
fñflower îBa1lar.
.{puSpamAla}3{pu4Spa--mAla} úf. a garland of fñflower îR.
.; N. of a Dik-kanya1 (ús.v.) îPa1rs3van.
.; N. of a poem and of another úwk. (on fñflower to be used or avoided
in the worship of deities)
.; {øla-kathA} úf. N. of úwk. îPan5cad.
.; {øla-maya} úmf({I})n. consisting of fñflower-garlands îHcat.
.; {ølin} úmfn. wearing a fñflower-gñgarlands îJa1takam.
.{puSpamAs}3{pu4Spa--mAs} orð úm. fñflower -month "" , the spring îR.
.{puSpamAsa}3{pu4Spa--mAsa} úm. fñflower -month "" , the spring îR.
.{puSpamitra}3{pu4Spa--mi4tra} úm. (úv.l. {puSya-mø}) N. of a king
(according to the Bra1hmanical account , a general of the last Maurya
dynasty and father of prince Agni-mitra , or according to Buddhists , a
king , the successor of Pushyadharman) îMa1lav. îPur. îBuddh. (cf îW.
167 , ún. 2)
.; of another king îVP.
.; {-sabha} úf. the court of king PñPushyadharman îPa1n2. 1-1 , 68
îVa1rtt. 7 îPat.
.{puSpamegha}3{pu4Spa--megha} úm. a cloud raining fñflower
.; {øghI-} . \hat{u} {kR} , ÷to turn into a clñcloud rñraining fñflower
îMegh.
.{puSpayamaka}3{pu4Spa--yamaka} ún. a Yamaka (ús.v.) of the final
syllables of all lines of a stanza , úe.g. îBhat2t2. x , 14.
.{puSparakta}3{pu4Spa--rakta} úmfn. red as a fñflower îMegh.
.; dyed red with vegetable colour îW.
.; úm. Hibiscus Phoeuiceus îL.
.{puSparacana}3{pu4Spa--racana} ún. making fñflower into a garland (one
of the 64 arts or Kala1s) îGal.

.; {puSparajas}3{pu4Spa--rajas} ún. `` fñflower-dust "" , pollen
.; (esp.) saffron îL.
.{puSparatha}3{pu4Spa--ratha} úm. `` fñflower-chariot "" , a car for
travelling or for pleasure îR. îHcat. [640,1]
.{puSparasa}3{pu4Spa--rasa} (or {øSA7hvaya}) , úm. (having the name)
fñflower-juice , the nectar or honey of fñflower îL.
.{puSparAga}3{pu4Spa--rAga} úm. `` fñflower-hued "" , a topaz îVar.
.{puSparAja}3{pu4Spa--rAja} úm. `` fñflower-king (?) "" , úid. îL.
.{puSpareNu}3{pu4Spa--reNu} úm. `` fñflower-dust "" , pollen îRagh.
.{puSparocana}3{pu4Spa--rocana} úm. Mesua Roxburghii îL.
.{puSpalAva}3{pu4Spa--lAva} úm. a fñflower- gatherer or garland-maker
(also {øvin}) îL.
.; ({il}) , úf. a female fñflower-gatherer îMegh.
.{puSpalikSa}3{pu4Spa--likSa} úm. `` fñflower-licker "" , a bee îW. (cf.
{-nikSa}).
.{puSpalipi}3{pu4Spa--lipi} úf. `` fñflower-writing. "" N. of a úpartic.
style of writing îLalit.
.{puSpalih}3{pu4Spa--lih} úm. (únom. {T}) a large black bee îW.
.{puSpalIA}3{pu4Spa--lIA} úf. `` fñflower-sport "" , N. (of a woman?)
îCat. -1.
.{puSpavat}3{pu4Spa--vat} ({pu4Spa-}) , úmfn. having fñflower or
decorated with fñflower , flowery , blooming îRV. &c. &c.
.; úm. N. of a Daitya îMBh.
.; of a man îSam2ska1rak.
.; of a prince îHariv. îPur.
.; of a mountain in Kus3-dvipa îMBh.
.; (údu.) sun and moon îBa1lar. îGan2it. (perhaps fr. {-vanta})
.; ({I}) , úf. (a woman) having the menses îL.
.; (a cow) longing for the bull îBhP. îSch.
.; N. of a sacred bathing place îMBh. -2.
.{puSpavat}3{pu4Spa--vat} úind. like a fñflower îBhartr2.
.{puSpavana}3{pu4Spa--vana} ún. N. of a mountain
.; {-mAhAtmya} ún. N. of úwk.
.{puSpavartman}3{pu4Spa--vartman} úm. `` fñflower-path "" , N. of
Dru-pada îHcar.
.{puSpavarSa}3{pu4Spa--varSa} ún. fñflower-rain "" , fñflower showered
upon a hero on any great occasion îRagh. (also {øSaNa} îMW.)
.; úm. N. of a mountain îBhP.
.{puSpavahA}3{pu4Spa--vahA} úf. `` carrying fñflower "" , N. of a river
îib.
.{puSpavATika}3{pu4Spa--vATika} (îKuval.) ,
.{puSpavATI}3{pu4Spa--vATI} (îPan5c.) , úf. a fñflower-garden.
.{puSpavAhana}3{pu4Spa--vAhana} úm. `` having a flowery car "" , N. of a
king of Pushkara îAgP.
.{puSpavAhinI}3{pu4Spa--vAhinI} úf. (= {-vahA}) N. of a river îHariv.
.{puSpavicitra}3{pu4Spa--vicitra} úf. N. of a metre îL.

.{puSpavizikha}3{pu4Spa--vizikha} úm. = {-bANa} îAlam2ka1rav.
 .{puSpavRkSa}3{pu4Spa--vRkSa} úm. a tree bearing blossoms îL.
 .{puSpavRSTi}3{pu4Spa--vRSTi} úf. = {-varSa} ún. îRatna7v.
 .{puSpaveNI}3{pu4Spa--veNI} úf. a chaplet or garland of fñflower îR.
 .; N. of a river îMBh.
 .{puSpasakaTika}3{pu4Spa--sakaTika} úf. a voice coming from heaven
 .; {-nimitta-jJAna} ún. knowledge of the omens which result from
 heavenly voices (one of the 64 arts or Kala1s) îBhP. îSch.
 .{puSpazakaTI}3{pu4Spa--zakaTI} úf. (îL.) and {-jJAna} ún. (îGal.) =
 prec.
 .{puSpazakalin}3{pu4Spa--zakalin} úm. `` having fñflower-like scales ``
 , a kind of serpent îSus3r.
 .{puSpazakuna}3{pu4Spa--zakuna} úm. `` fñflower-bird `` , Phasianus
 Gallus îMBh. (v. l.)
 .{puSpazayya}3{pu4Spa--zayya} úf. a couch of fñflower îS3ak.
 .{puSpazara}3{pu4Spa--zara} úm. = {-bANa} îL.
 .; {øra7sana} úm. = {-dhanus} îVcar.
 .{puSpazillimukha}3{pu4Spa--zillimukha} úm. = {-bANa} îPrasannar.
 .{puSpazUnya}3{pu4Spa--zUnya} úm. `` fñflowerless `` , Ficus Glomerata
 îL.
 .{puSpazekhara}3{pu4Spa--zekhara} úm. a garland of fñflower îKatha1s.
 .{puSpazIgarbha}3{pu4Spa--zrI-garbha} úm. `` filled with the beauty of
 fñflower `` , N. of a Bodhi-sattva îL.
 .{puSpasamaya}3{pu4Spa--samaya} úm. `` fñflower-season `` , the spring
 îL.
 .{puSpasAdhAraNa}3{pu4Spa--sAdhAraNa} úm. `` common time for fñflower ``
 , úid. îL.
 .{puSpasAyaka}3{pu4Spa--sAyaka} m.= {-bANa} Dhirtas.
 .{puSpasAra}3{pu4Spa--sAra} úm. the nectar or honey of fñflower îL.
 ({-sudhA-nidhi} úm. N. of úwk.)
 .; ({A}) , úf. holy basil îBrahmaP.
 .{puSpasita}3{pu4Spa--sita} úf. `` white like fñflower `` , a kind of
 sugar îBhpr.
 .{puSpasUtra}3{pu4Spa--sUtra} ún. N. of a Su1tra work (ascribed to
 Gobhila or to Vara-ruci) on the change of R2iks into Sa1mans
 .; {-bhASya} ún. N. of îComm. on it.
 .{puSpasaurabha}3{pu4Spa--saurabha} úf. `` smelling like fñflower `` ,
 Methonica Superba îL.
 .{puSpasnAna}3{pu4Spa--snAna} ún. v. l. for {puSya-snø}.
 .{puSpasraj}3{pu4Spa--sraj} úf. a garland of fñflower îKa1v.
 .{puSpasreda}3{pu4Spa--sreda} m.= {-sara} îL.
 .{puSpahArin}3{pu4Spa--hArin} úmfn. stealing or taking away fñflower ,
 îPa1n2. vi , 2 , 79 îSch.
 .{puSpahAsa}3{pu4Spa--hAsa} úm. `` smiling with fñflower `` , a
 fñflower-garden îHariv.
 .; N. of Vishn2u îib.

.; of a man îL.
 .; ({A}) , úf. a woman during menstruation îL.
 .{puSpahIna}3{pu4Spa--hIna} úmfn. fñflowerless , not flowering îL.
 .; ({A}) , úf. a woman past child-bearing îL.
 .; Ficus Glomerata îL.
 .{puSpAkara}3{puSpA7kara} úmfn. rich in fñflower , flowery
 .; úm. (with {mAsa}) the flowery month , spring îVikr.
 .; {-deva} úm. N. of a poet îCat.
 .{puSpAgama}3{puSpA7gama} úm. `` fñflower-advent `` , the spring
 îR2itus.
 .{puSpAgra}3{puSpA7gra} ún. fñflower-point `` , a pistil îVa1m.
 .{puSpAjIva}3{puSpA7jIva} andð úm. `` living by fñflower `` , a gardener
 , florist , garland-maker îL.
 .{puSpAjIvin}3{puSpA7jIóvin} úm. `` living by fñflower `` , a gardener ,
 florist , garland-maker îL.
 .{puSpAJjana}3{puSpA7Jjana} ún. calx of brass employed as a collyrium
 îL.
 .{puSpAJjali}3{puSpA7Jjali} úm. two handfuls of fñflower îL.
 .; N. of sev. wks. (also {-stotra} and {ølyaSTaka} ún.)
 .; úmfn. presenting fñflower or a nose-gay in both hands opened and
 hollowed îW.
 .{puSpADa}3{puSpA7Da} andð úm. a kind of rice îGal.
 .{puSpADaka}3{puSpA7óDaka} úm. a kind of rice îGal.
 .{puSpAnana}3{puSpA7nana} úm. fñflower faced `` , N. of a Yaksha îMBh.
 .{puSpAnauga}3{puSpA7nauga} ún. a powder promoting menstruation îCar.
 .{puSpAGta}3{puSpA7Gta} úmfn. perishing after the blossom (?) îSa1mavBr.
 .{puSpApana}3{puSpA7pana} úm. a flower-market îPan5cad.
 .{puSpApIDA}3{puSpA7pIDA} úm. `` chaplet of fñflower `` , N. of a
 Gandharva îS3ukas.
 .{puSpAbbikIrNa}3{puSpA7bbikIrNa} úmfn. strewed with fñflower îLalit.
 .; úm. a kind of spotted snake îSus3r.
 .{puSpAbhiSeka}3{puSpA7bhiSeka} úm. = {øpa-snAna} îVar.
 .{puSpAmbu}3{puSpA7mbu} ún. the honey or nectar of fñflower îL.
 .{puSpAmbhas}3{puSpA7mbhas} ún. fñflower-water , N. of a sacred
 bathing-place îMBh.
 .{puSpAyudha}3{puSpA7yudha} úm. `` fñflower armed `` , the god of love
 îKa1v.
 .{puSpArama}3{puSpA7ra4ma} úm. a fñflower-garden îKatha1s.
 .{puSpArNa}3{puSpA7rNa} úm. `` fñflower-stream `` , N. of a son of
 Vatsara and Svar-vi1thi îBhP.
 .{puSpArpaNa}3{puSpA7rpaNa} ún. N. of úwk. [640,2]
 .{puSpAvakIrNa}3{puSpA7vakIrNa} úm. `` strewed with fñflower `` , N. of
 a prince of the Kim2naras îKa1ran2d2.
 .{puSpAvacaya}3{puSpA7vacaya} úm. gathering fñflower îW. (cf. îVa1m. v ,
 2 , 42)
 .; {øcAyika} úf. the gñgathering of fñflower (a kind of play or sport)

îCat.
.; {øcAyin} úm. gñgathering fñflower , a fñflower-gatherer îW.
.; {puSpAvat}3{pu4SpA-vat} úmfn. = 1. {pu4Spa-vat} îTS.
.; ({I}), úf. N. of a town îCat.
.; {puSpAvalivanarAjikusumitAbhijJa}3{puSpA7vali-vanarAji-kusumitA7bhijJa}
úm. knowing the season of the flowering of the rows of fñflower and of
the forest-trees "" , N. of a Buddha îLalit. (úv.l. {puSpa-bali-vø}).
.; {puSpAzin}3{puSpA7zin} úmfn. eating fñflower îVishn2.
.; {puSpAsava}3{puSpA7sava} úm. a decoction of fñflower îR. îR2itus.
.; honey îL.
.; {puSpAsAra}3{puSpA7sAra} úm. = {øpa-vRSTi} îMegh.
.; {puSpAstaraka}3{puSpA7staraka} úm. (Cat) ,
.; {puSpAstaraNa}3{puSpA7staóraNa} ún. (îBhP. îSch.) the art of strewing
fñflower (one of the 64 Kalas).
.; {puSpAstra}3{puSpA7stra} úm. = {øpA7yudha} îL.
.; {puSpAhara}3{puSpA7hara} úmfn. one who takes or plucks fñflower îW.
.; {puSpAhvA}3{puSpA7hvA} úf. Anethum Sowa îL.
.; {puSpeSu}3{puSpe7Su} m.= {øpa-bANa} îKatha1s.
.; {puSpotkaTA}3{puSpo7tkaTA} úf. N. of a Ra1kshasi the mother of Ra1van2a
and Kumbha-karn2a) îMBh.
.; {puSpottara}3{puSpottara} úm. or ún. (with Jainas) N. of a úpartic.
heaven îW.
.; {puSpodakA}3{puSpo7dakA} úf. `` having fñflower for water "" , N. of a
river in the lower world îMBh.
.; {puSpodbhava}3{puSpo7dbhava} úm. `` sprung from fñflower "" , N. of a
man îDas3.
.; {puSpodyAna}3{puSpo7dyAna} ún. a fñflower-garden îMW.
.; {puSpopagama}3{puSpo7pagama} úmfn. bearing fñflower îVishn2.
.; {puSpopajIvin}3{puSpopajIvin} m.= {puSpA7jIvin} îR. _
.; {puSpaka}2{puSpaka} úm. a kind of serpent îSus3r.
.; N. of a mountain îMa1rkP.
.; ({ikA}), úf. the tartar of the teeth îL.
.; the mucus of the tongue. îGal.
.; the mucus of the glans penis or urethra îL.
.; the last words of a chapter (which state the subject treated therein)
îL.
.; ún. (rarely m.) N. of the self-moving aerial car of Kubera (also
{-vimAna} , ún.
.; it was carried off by the demon Ra1van2a and constantly used by him
till he was slain by Ra1ma-candra , who then employed the car to
transport himself and Si1ta1 back to Ayodhya1) îMBh. îR. &c.
.; N. of a forest îHariv.
.; calx of brass or green vitriol used as a collyrium îL.
.; a bracelet (esp. one of jewels) îL.
.; a small earthen fire-place or furnace on wheels îL.
.; a cup or vessel of iron îL.

.; a úpartic. disease of the eyes (albugo) îL. _
.; {puSpAya}2{puSpAya} úNom. úA1. {øyate} , to become a flower , Kularn2.
_
.; {puSpita}2{puSpita} úmf({A})n. flowered , bearing flowers , blooming ,
in bloom îMBh. îKa1v. &c.
.; having marks like flowers , variegated , spotted , (said of bad
teeth) îCar.
.; exhaling an odour indicative of approaching death îib.
.; completely manifested , fully developed îKatha1s.
.; florid , flowery (as speech) îBhag.
.; ún. N. of a Buddha îLalit.
.; ({A}) , úf. a menstruous woman îL.
.; {puSpitapaAzapatima}3{puSpita--palAza-pratima} úmfn. resembling a
Butea Frondosa in flower îMW.
.; {puSpitAkSa}3{puSpitA7kSa} úmfn. having spots (allugo) on the eye
îVarBr2S. îSch.
.; {økSi-tva} (I) , ún. îib.
.; {puSpitAgra}3{puSpitA7gra} úmfn. covered at the extremities with
flowers or blossoms îMBh. îGi1t.
.; ({A}) , úf. N. of a metre. _
.; {puSpitaka}2{puSpitaka} úm. N. of a mountain îHariv. _
.; {puSpin}2{puSpi4n} úmfn. bearing flowers , flowering , blossoming îRV.
&c. &c.
.; florid , flowery (as speech) îBhP.
.; ({iNI}) , úf. (a woman) in menstruation or desirous of sexual
intercourse îKa1v. îBhP. _
.; {puSpya}2{puSpya} úNom. úP. {øyati} (p. úA1. {øyamAna}) to bear
flowers , flower , blossom , bloom îMBh. îKa1v. &c. (cf. û {puSp} ,
{øpyati} in îDha1tup. xxvi , 15). _
.; {puSyA}2{pu4SyA} ún. nourishment (úpl.) îCar.
.; the blossom or flower úi.e. the uppermost or best of anything (cf.
Gk. &&196071[640 ,2] \$; Lat. ¶{flos}) îRV.
.; ({puSyA}) , ún. N. of the 6th (or 8th , but ^ {nakSatra}) lunar
asterism (also called Sidhya and Tishya) îAV. &c. &c.
.; (= {-yoga}) , the conjunction of the moon with Pushya îMn. îMBh. &c.
.; N. of the month Pausha îVP.
.; of the Kali-yuga or fourth age îW.
.; of one of the 24 mythical Buddhas îMWB. 136 , ún. 1
.; of various princes îVP.
.; ún. N. of a Sa1man îA1rshBr.
.; ({puSyA4}) , úf. a species of plant îAV.
.; the asterism Pushya îL.
.; {puSyadharman}3{pu4SyA--dharman} úm. N. of a prince îBuddh.
.; {puSyanetra}3{pu4SyA--netra} úmfn. having the asterism Pushya for a
guide îPa1n2. 5-4 , 116 îVa1rtt. 2 îPat.
.; {puSyamitra}3{pu4SyA--mitra} úm. N. of a prince îVP.

.; úpl. his dynasty îib. (cf. {puSpa-mø}).
 .{puSyayazas}3{pu4Sya--yazas} úm. N. of a man with the úpatr. Audavrajî îL.
 .{puSyaratha}3{pu4Sya--ratha} úm. the asterism PñîPa1n2. as a car îS3is3.
 .; a carriage for pleasure îib. (cf. {puSpa-rø}).
 .{puSyalipi}3{pu4Sya--lipi} úv.l. for {puSpa-lø}.
 .{puSyasnAna}3{pu4Sya--snAna} ún. a úpartic. ceremony of purification performed while the moon is passing through the asterism îPa1n2. îVar. (v. l. {puSpa.sø}).
 .{puSyAbhiSeka}3{puSyA7bhiSeka} úm. úid. îib. (úv.l. {puSpA7bhø}). _
 .{puSkara}1{puSkara} {økala} , ~ pp. 638 , 639. [640,3] _
 .{puSkaetra}1{puSkaetra} úm. N. of a village îRa1jat. _
 .{puSkaza}1{puSkaza} {økasa} , v. l. for {pukказа} , {pulkasa} , ~ q.v. _
 .{puSkiriNI}1{puSkiriNI} úf. often for {puSkariNI} îDivyA7v. _
 .{puSpalaka}1{puSpalaka} úm. a post , pin , stake , peg , wedge îL. (cf. {puSkalaka}). _
 .{puSpasa}1{puSpasa} úm. the lungs îL. (cf. {pupphusa} , {phupphusa}). _
 .{puSpANanADa}1{puSpANanADa} úm. N. of a Gra1ma îRa1jat. _
 .{puSyalaka}1{puSyalaka} úw.r. for {puSkalaka}. _
 .{pus}1{pus} úcl. 10. úP. {posayati} , ÷to discharge , emit îDha1tup. xxxii , 92. _
 .{pust}1{pust} úcl. 10. úP. {pustayati} , ÷to respect or disrespect (?) îDha1tup. xxxii , 52
 .; ÷to bind îVop. (cf. û {bust}). _
 .{pusta}1{pusta} úm. ún. (úg. {ardharcAdi}) working in clay , modelling , Kathal.
 .; (also {A} úf.) a manuscript , book îVar. (cf. below) îHcat.
 .; úmf. covered , filled îW.
 .{pustakarman}3{pusta--karman} ún. plastering , painting îW.
 .{pustamaya}3{pusta--maya} úmf({I})n. formed of metal or wood , wrought in clay , modelled îSus3r.
 .{pustavArtta}3{pusta--vArtta} úm. one who lives by books or makes books îVarBr2S. _
 .{pustaka}2{pustaka} úm. or ún. a protuberant ornament , boss (~ below)
 .; úmf({ikA})n. a manuscript , book , booklet îHariv. îKa1v. îVar. &c.
 .{pustakakara}3{pustaka--kara} úm. an embosser îVarBr2S. îSch.
 .{pustakAgAra}3{pustakA7gAra} ún. ~" book-room " , a library îMW.
 .{pustakAstaraNa}3{pustakA7staraNa} ún. the wrapper of a manuscript îHcat. _
 .{pU}1{pU}1 úcl. 9. úP. úA1. (îDha1tup. xxxj , 12) {punA4ti} , {punIte4} (3. úpl. úA1. {puna4te} îAV. , {punate4} îRV.
 .; 2. úsg. úImpv. úP. {punIhi} îRV. &c. , {punAhi4} îSV.)
 .; ci. 1. úA1. (xxii 70) {pa4vate} (of úP. only úImpv. {-pava} îRV. ix

, 19 , 3 , and p. úgen. úpl. {pavatAm} îBhag.x , 31
 .; p. úA1. {punAna4} below , {pa4vamAna} , ~ p. 610 , col. 3
 .; 1. úsg. úA1. {punISe} îRV. vii , 85 , 1
 .; úpf. {pupuvuh} . {øve} îBr.
 .; {apupot} îRV. iii , 26 , 8
 .; úaor. {apAviSuH} úSubj. {apaviSTa} îRV.
 .; úfut. {paviSyati} , {pavitA} úGr.
 .; úind. , p. {pUtvA4} îAV.
 .; {pUtvI4} îRV.
 .; {pavitvA} úGr.
 .; {-pU4ya} and {-pAvam} îBr. &c.
 .; úinf. {pavitum} îBr.) , ÷to make clean or clear or pure or bright , cleanse , purify , purge , clarify , illustrate , illumine (with {sa4ktum} , to cleanse from chaff , winnow ""
 .; with {kra4tum} or {manISA4m} , ÷to enlighten the understanding ""
 .; with {hiraNyam} , ~" to wash gold "" îRV. &c. &c.
 .; (met.) ÷to sift , discriminate , discern
 .; ÷to think of or out , invent , compose (as a hymn) îRV. îAV.
 .; (úA1. {pa4vate}) ÷to purify one's self. be or become clear or bright
 .; (esp.) ÷to flow off clearly (said of the Soma) îRV.
 .; ÷to expiate , atone for îib. vii , 28 , 4
 .; ÷to pass so as to purify
 .; ÷to purify in passing or pervading , ventilate îRV. &c. (cf. û {pav}): úPass. {pUya4te} , to be cleaned or washed or purified
 .; ÷to be freed or delivered from (úabl.) îMn. îMBh. &c.: Caus. {pava4yati} or {pAvayati} (ep. also {øte}
 .; úaor. {apIpat} úGr.
 .; úPass. {pAvyate} îKa1v.) , ÷to cleanse , purify îTS. îBr. &c.: Desid , {pupUSati} , {pipaviSate} úGr.: úDesid. of Caus. {pipAvayiSati} úGr. [Cf. Gk. \$; Umbr. ¶{pir} ; Germ. ¶{Feuer} ; Eng. &&&196164[640 ,3] ¶{fire}.) _
 .{punAna}2{punAna4} úmf. being clear or bright or purified îRV. (also with {tanva4m} or {tanvA4})
 .; washing off , destroying (sin) îRV. vi , 66 , 4
 .; pouring forth úi.e. showing (brightness) , ii , 3 , 5. _
 .{punIta}2{punIta4} úmf. cleaned , purified îMBh. _
 .{pU}2{pU}2 úmf. cleansing , purifying (úifc.
 .; cf. {annauda-} , {ghRta-} &c.) _
 .{pUta}2{pUta4}1 úmf. (for 2. ~ û {pUy} , p. 641) cleaned , purified , pure , clear , bright îRV. &c. &c.
 .; úm. (îL.) a conch-shell
 .; white Kus3a grass
 .; Flacourtia Sapida
 .; údu. the buttocks (cf. {puta})
 .; ((A)) , úf. a species of Du1rva1 grass îL. ; N. of Durga1 îL. [Cf. Lat. ¶{pU7tus} , ¶{pUrus}.]

.{pUtakratA}3{pUta4--kratA} ({pUta4-}), úf. N. of a woman îRV. (cf. next).
 .{pUtakratAyI}3{pUta4--kratAyI} úf. the wife of Pu1ta-kratu îPa1n2. 4-1 , 36
 .; the wife of Indra îUn2. i , 78 îSch.
 .{pUtakratu}3{pUta4--kratu} ({pUta4-}), úm. `` pure-minded '' , N. of a man îRV. (cf. îPa1n2. 4-1 , 36)
 .; N. of Indra îUn2. i , 78 îSch.
 .{pUtagandha}3{pUta4--gandha} úm. a species of plant (= {varvara}) îL.
 .{pUtatRNA}3{pUta4--tRNA} ún. white Kus3a grass îL.
 .{pUtadakSa}3{pUta4--dakSa} ({pUta4-}), úmfn. pure-minded (also {økSas}) îRV.
 .; úm. N. of an A1n3girasa (author of îRV. viii , 83).
 .{pUtadru}3{pUta4--dru} úm. `` pure tree '' , Butea Frondosa îL.
 [641,1]
 .{pUtadhAnyA}3{pUta4--dhAnyA} -n. `` winnowed grain '' , sesamum îL.
 .; úmf({A})n. containing wñwinnowed gñgrain îAV.Paipp.
 .{pUtapatrI}3{pUta4--patrI} úf. holy basil îL.
 .{pUtapApa}3{pUta4--pApa} orð úmfn. purified or freed from sin îMBh.
 .{pUtapApman}3{pUta4--pApman} úmfn. purified or freed from sin îMBh.
 .{pUtaphala}3{pUta4--phala} úm. `` pure-fruited '' , the bread-fruit tree îL.
 .{pUtabandhana}3{pUta4--ba4ndhana} úmf({I})n. attached to that which is pñpurified îRV.
 .{pUtabandhu}3{pUta4--bandhu} ({pUta4-}), úmfn. of pñpurified descent or noble race îRV.
 .{pUtabhRt}3{pUta4--bhR4t} úm. a kind of vessel which receives the Soma juice after it has been strained îVS. îTS. îBr.
 .{pUtamati}3{pUta4--mati} úm. `` pure-minded '' , N. of S3iva îS3ivag.
 .{pUtamUrti}3{pUta4--mUrti} úmfn. having one's form or body cleansed , pure , purified îRa1jat.
 .{pUtayavam}3{pUta4--yavam} úind. at the time of winnowing barley , úg. {tiSThadgv-Adi} , (cf. {pUyamAna-yø}).
 .{pUtAtman}3{pUta47tman} úmfn. pure-minded ({øma-tA} úf.) îHariv.
 .; úm. N. of Vishn2u îRTL. 106
 .; a saint , ascetic
 .; a man purified by ablution îW. _
 .{pUti}2{pU4ti}1 úf. (for 2. ^ col. 3) purity , purification îS3Br. îMBh.
 .{pUtidhAnyA}3{pU4ti--dhAnyA} úw.r. for {pUta-dhø} (above). _
 .{pUtrima}2{pUtri4ma} úmfn. purified , pure , clean îAV. _
 .{pUna}2{pUna} úmfn. destroyed (= {vi-naSTa}) îPa1n2. 8-2 , 44 îVa1rtt. 3 îPat.
 .{pUnadevI}3{pUna4-devI} úf. N. of a woman îCat. _
 .{pUni}2{pUni} úf. purifying , cleansing (?) îPa1n2. 8-2 , 44 îVa1rtt. 1 îPat. (úv.l. {dhUni}). _

.{pUyamAna}2{pUya4mAna} úmfn. being cleansed or purified &c. îRV.
 .; úm. N. of a man îL.
 .{pUyamAnayavam}3{pUya4mAna--yavam} úind. at the time of winnowing barley , úg. {tiSThadgv-Adi} (cf. {pUta-yø}). _
 .{pU}1{pU}3 úmfn. (ú1. {pA}) drinking (^ {agre-pU4}). _
 .{pUHKAmYA}1{pUH-kAmYA} ^ p. 636 , col. 1. _
 .{pUga}1{pUga} úm. (úifc. úf. {A})
 .; cf. {puJa}) any assemblage or combination or body of persons , a multitude , number , mass , quantity (in one place ún.) îS3a1n3khBr. îMn. îMBh. &c.
 .; country court or an assembly of townsmen îIW. 296 , ún. 1
 .; disposition , property , nature îW.
 .; the Areca Catechu , called betel-nut tree (ún. its nut) îVar. îKa1v. îSus3r.
 .; = {kaNTaki-vRkSa} îL.
 .; = {chanda} , or {chandas} îL. = {bhAva} îL.
 .{pUgakRta}3{pUga--kRta} úmfn. made into a heap , gathered , collected îPa1n2. 6-2 , 46 îSch.
 .{pUgakhANda}3{pUga--khaNda} úm. or ún. a piece of Areca-nut îRa1jat.
 .{pUgapAtra}3{pUga--pAtra} ún. a betel-box or -next îL.
 .{pUgapITha}3{pUga--pITha} ún. `` betel receptacle '' , spitting-pot , spittoon (the Areca-nut , when chewed with betel , producing saliva) îL.
 .{pUgapuSpika}3{pUga--puSpika} úf. Areca-nut and flowers (presented to the principal guests at a marriage festival) îL.
 .{pUgapota}3{pUga--pota} úm. a young Areca-tree îBhP.
 .{pUgaphala}3{pUga--phala} ún. `` fruit of the Areca tree '' , commonly called `` betel-nut '' îVar. îSus3r.
 .{pUgayalJa}3{pUga--yalJa} úm. a sacrifice offered for a number of persons
 .; {øJiya} úmfn. relating to it îMBh.
 .{pUgaroTa}3{pUga--roTa} orð (?) , úm. Phoenix Paludosa îL.
 .{pUgavoTa}3{pUga--voTa} (?) , úm. Phoenix Paludosa îL.
 .{pUgavaira}3{pUga--vaira} ún. enmity against a number of persons îMBh.
 _
 .{pUgatitha}2{pUgatitha} úmfn. numerous , manifold îPa1n2. 5-2 , 52 (cf. {gaNatø} , {bahutø}). _
 .{pUGI}2{pUGI} úf. the Areca Catechu (producing a nut chewed with betel-leaf).
 .{pUGIphala}3{pUGI--phala} ún. the Areca-nut îSubh.
 .{pUGIlatA}3{pUGI--latA} úf. the Areca-palin îKa1d. _
 .{pUGya}2{pUGya} úmfn. belonging to a multitude
 .; (úifc.) belonging to the troop or band of , úg. {varg-A7di}. _
 .{pUj}1{pUj} úcl. 10. P , (îDha1tup. xxxii , 100) {pUjayati} (ep. also úA1. {øte} and úcl. 1. úP. {pUjati})
 .; úpf. {pupUjire} îMBh.
 .; úaor. {apUpujat} úGr.

.; úind. p. {pUjayitvA} îMn. &c.
.; {pUjya} îMBh.), ÷to honour , worship , revere , respect , regard
îA1s3vGr2. îMn. îMBh. &c.
.; ÷to honour or present with (úinstr.) îMn. vii , 203
.; ÷to initiate , consecrate îVet. _
.; {pUjaka}2{pUjaka} úmf({iKA})n. honouring , respecting , worshipping ,
a worshipper (with úgen. or úifc.) îMn. îMBh. &c.
.; {pUjana}3{pUjana} ún. reverencing , honouring , worship , respect ,
attention , hospitable reception îib. ({mAlika} úf. N. of úwk.)
.; an object of reverence îPa1n2. 8-1 , 67
.; ({I}) , úf. = {øjanIyA} úf. îMBh. îHariv.
.; a hen-sparrow îL.
.; {pUjanIya}3{pUjanIya} úmf. to be revered or worshipped , venerable ,
honourable , (compar. {-tara}
.; superl. {-tama}) îMBh. îR. &c.
.; ({A}) , úf. N. of a female bird (a friend of king Brahmia-datta)
îHariv.
.; {pUjayAna}3{pUjayAna} úmf. honouring , reverencing îMW.
.; {pUjayitavya}3{pUjayitavya} úmf. = {øjanIya} îNir. îHit. Pu1jisyitr2i
, úmf. honouring , worshipping , a worshipper. îMBh. _
.; {pUjA}2{pUjA} úf. honour , worship , respect , reverence , veneration ,
homage to superiors or adoration of the gods îGr2S. îMn. îMBh. &c.
.; {pUjAkara}3{pUjA--kara} úmf. paying respect or showing homage to
(úcomp.) îPan5c.
.; {pUjAkarman}3{pUjA--karman} úmf. denoting the action of honouring ,
meaning ``to honour '' îNir. [641,2]
.; {pUjAkANDa}3{pUjA--kANDa} ún.
.; {pUjAkrama}3{pUjA--krama} úm.
.; {pUjAkhaNDa}3{pUjA--khaNDa} úm. or ún. N. of úwks.
.; {pUjAgRha}3{pUjA--gRha} ún. ``house of worship '' , a temple
îDhu1rtan.
.; {pUjAnyAsavidhi}3{pUjA--nyAsavidhi} úm. N. of úwk.
.; {pUjApaTTaka}3{pUjA--paTTaka} ún. a deed or document of honour ,
Lokapr.
.; {pUjApathyamAla}3{pUjA--pathya-mAla} úf.
.; {pUjApaddhati}3{pUjA--paddhati} úf.
.; {pUjAprakAza}3{pUjA--prakAza} úm.
.; {pUjApradIpa}3{pUjA--pradIpa} úm.
.; {pUjAratna}3{pUjA--ratna} ún.
.; {pUjAratnAkara}3{pUjA--ratnA7kara} úm. N. of úwks.
.; {pUjArha}3{pUjA--ørha} ({øjA7rha}) , úmf. worthy of reverence or
honour , venerable , respectable îKatha1s.
.; {pUjAvat}3{pUjA--vat} úmf. enjoying honour or distinction îS3am2k.
.; {pUjAvidhi}3{pUjA--vidhi} úm. paying respect , showing homage îL.
.; N. of úwk.
.; {pUjAvaikalyaprAyazcitta}3{pUjA--vaikalya-prA7yazcitta} ún. N. of úwk.

.; {pUjAsatkAra}3{pUjA--satakAra} úm. = {-vidhi} îRatna7v.
.; {pUjAsambhAra}3{pUjA--sambhAra} úm. (Ma1latim.) ,
.; {pUjopakaraNa}3{pUjó7pakaraNa} ún. (Ratna1v.) the requisites for the
worship or adoration of a god.
.; {pUjopayogisAman}3{pUjó7payogi-sAman} ún. úpl. N. of úwk. _
.; {pUjita}2{pUjita} úmf. honoured , received or treated respectfully ,
worshipped , adored îMn. îMBh. &c.
.; honoured by (úgen. or úcomp. îPa1n2. 2-2 , 12) or on account of
(úcomp.) îMn. îMBh. &c.
.; acknowledged , recommended îMBh. îSus3r.
.; frequented , inhabited îMBh.
.; consecrated îKatha1s.
.; supplied with (úcomp.) îMBh. îR.
.; úm. a god îL.
.; ún. N. of a place îDivya1v.
.; {pUjitapattraphala}3{pUjita--pattraphala} úf. N. of a plant îL.
.; {pUjitapUjaka}3{pUjita--pUjaka} úmf. honouring the honoured îMBh. _
.; {pUjila}2{pUjila} úmf. = {øjanIya}
.; úm. a god îUn2. i , 57. _
.; {pUjya}2{pUjya} úmf. = {øjanIya} (superl. {-tama}) îMn. îMBh. &c.
.; úm. an honourable man îCar.
.; a father-in-law îL.
.; {pUjyata}3{pUjya--ta} úf. (îMBh.) , orð (îMa1rkP.) venerableness ,
honourableness , the being entitled to honour.
.; {pUjyatva}3{pUjya--tva} ún. (îMa1rkP.) venerableness , honourableness ,
the being entitled to honour.
.; {pUjyapAda}3{pUjya--pAda} úm. N. of Deva-nandin îCat. ({ødacaritra}
ún. N. of úwk.)
.; {pUjyapUjA}3{pUjya--pUjA} úf. honouring those worthy of honour
({øjA-vyatikrama} , úm. neglecting to do so) îRagh. _
.; {pUN}1{pUN} úcl. 10. úP. {pUNayati} , ÷to collect or heap together
îDha1tup. xxxii , 92 (v. 1.)
.; cf. {puNpUI}._
.; {pUt}1{pUt} úind. an úonomat. expressive of blowing or hard breathing
(prob. úw.r. for {phUt} , {phut} , ~q.v.)
.; {pUtkaRI}3{pUt--kaRI} úf. N. of Sarasvati îL.
.; of the capital of the Na1gas or serpent race îW. _
.; {pUtana}1{pUtana} úm. a úpartic. class of demons or spirits (also =
{vetAla}) , Ma1latim. îBa1llar. îSaddhP.
.; ({A}) , úf. ~ next. _
.; {pUtanA}2{pUtanA} úf. N. of a female demon (said to cause a úpartic.
disease in children , and to have offered her poisoned breast to the
infant Kr2ishn2a who seized it and sucked away her life
.; regarded also as one of the Ma1tr2is attending upon Skanda , and as a
Yogini) îMBh. îHariv. îKa1v. îPur.
.; a kind of disease in a child (ascribed to the demon PñPu1tana1) îW.

.; Terminalia Chebula îL.
.; a species of Valeriana îL.
.; úw.r. for {pRtanA}
.{pUtanAkeza}3{pUtanA--keza} m. , ,
.{pUtanAkezi}3{pUtanA--keózi} úf. a species of plant îCar.
.{pUtanAtva}3{pUtanA--tva} ún. the state or condition of Pu1tana1
îKa1ran2d2.
.{pUtanAdUSaNa}3{pUtanA--dUSaNa} úm. `` PñPu1tana1-destroyer '' , N. of
Kr2ishn2a îL.
.{pUtanAmokSaNaprastAva}3{pUtanA--mokSaNa-prastAva} úm. N. of ch. of
îBrahmaP.
.{pUtanAvidhAna}3{pUtanA--vidhAna} ún. N. of úwk.
.{pUtanAri}3{pUtanA--øri} ({{øna7rI}}),
.{pUtanAsUdana}3{pUtanA--sUdana} andð úm. `` enemy , destroyer , slayer
of PñPu1ta1va '' , N. of Kr2ishn2a îL.
.{pUtanAhan}3{pUtanA--han} úm. `` enemy , destroyer , slayer of
PñPu1ta1va '' , N. of Kr2ishn2a îL. _
.{pUtanAya}2{pUtanAya} úNom. úP. {øyati} , to represent Pu1tana1 îBhP.
_ _
.{pUtanika}2{pUtanika} úf. the demon Pu1tana1 îGilt. _
.{pUtarA}1{pUtarA} úm. a úpartic. aquatic animal îGan2ar. iv , 291
(applied to an insignificant or mean person= {adhama} and opp. to
{kuJjara}) îHParis3. _
.{pUtudAru}1{pUtudAru} úm. = {pUta-dru} , the tree Butea Frondosa
îKaus3. _
.{pUtudru}2{pUtudru} (îAV.) ,
.{pUtudru}3{pUtudru} (îTS.) , úm. the tree Acacia Catechu or Pinus
Deodora
.; ún. its fruit. _
.{pUthika}1{pUthika} (?) , úf. a species of culinary plant îSus3r.
(úv.l. {pRthuka} and {yUthika}). _
.{pUpa}1{pUpa} úm. a cake , a sort of bread îMBh. îR. &c. (cf.
{apUpa}).
.{pUpazAla}3{pUpa--zAla} úf. a cake room , baker's shop îMn. ix , 264
(prob. {apUpa-zø}).
.{pUpASTakA}3{pUpA7STakA} úf. the 8th day of the wane of the moon after
the day A1graha1yan2i1 îL. _
.{pUpalA}2{pUpalA} (îL.) ,
.{pUpalika}3{pUpaólika} (îCar.) , orð (îL.) , úf. a kind of sweet cake
fried with ghee or oil îL.
.{pUpaII}3{pUpaóII} (îL.) , úf. a kind of sweet cake fried with ghee or
oil îL. _
.{pUpAlika}2{pUpAlika} úm. (îSus3r.) ,
.{pUpAlika}3{pUpAólika} (îib.) andð úf. úid.
.{pUpaII}3{pUpAóII} (îL.) , úf. úid. _
.{pUpika}2{pUpika} úf. úid. îL. _

..{pUpIya}2{pUpIya} orð úmf. úg. {apUpA7di}.
..{pUpya}3{pUpya} úmf. úg. {apUpA7di}. _
..{pUy}1{pUy} úcl. 1. úP. {pU4yati} (îTS. îS3Br. &c.) , /A {pUyate}
(îDhal1tup. xiv , 13) , ÷to become foul or putrid , stink. [Cf. Zd.
¶{pu1} , ¶{puiti}
.; Gk. \$, \$ [641,3] ; Lat. &&&196394 ¶{pu1s} , ¶{pu1teo} [641,3] ;
Lith. ¶{pu4ti} ; Goth. ¶{fu7ls} ; Germ. ¶{faul} ; Eng. ¶{foul}.] _
..{pUta}2{pUta}2 úmf. (for 1. ~ ú {pU} , p. 640) putrid , foul-smelling
, stinking îL. _
..{pUti}2{pUti}2 úmf. (for 1. ~ col. 1) putrid , foul-smelling ,
stinking , fetid , ill-smelling îAV. &c. &c. (after a finite verb
expressive of blame or censure , úe.g. {pacati} {pUti} or {pUtiH} ,
PIn2. viii , 1 , 69 îPat.)
.; úm. purulent matter , pus îMBh. ix , 2259
.; Guilandina Bonduc îBhpr.
.; civet îL.
.; úf. a stench , stink îW.
.; ún. a species of grass îL.
..{pUtikaraja}3{pU4ti--karaja} (1) andð úm. Guilandina Bonduc îL.
..{pUtikaraJja}3{pU4ti--karaJja} úm. Guilandina Bonduc îL.
..{pUtikarNa}3{pU4ti--karNa} úm. a disease of the ear with discharge of
putrid matter îSus3r.
.; {-tA} úid. îib.
..{pUtikarNaka}3{pU4ti--karNaka} úm. úid. îSus3r.
.; Guilandina Bonduc îL. (úv.l. {øNika}).
..{pUtikASTha}3{pU4ti--kASTha} andð ún. Pinus Deodora and Longifolia îL.
..{pUtikASTkaka}3{pU4ti--kASóTkaka} ún. Pinus Deodora and Longifolia îL.
..{pUtikiTa}3{pU4ti--kiTa} úm. stinking insect '' , a kind of insect
îSus3r.
..{pUtikuSmANDaYa}3{pU4ti--kuSmANDaYa} úNom. (fr. {pñputrid-kuSmANDa})
úA1. {øyate} , to resemble a rotten gourd úi.e. be quite worthless
îSarvad.
.; {ødAyamAna-tva} ún. complete worthlessness îib.
..{pUtikhaSa}3{pU4ti--khaSa} úm. a kind of animal îA1past. (cf.
{-ghAsa}). -1.
..{pUtigandha}3{pU4ti--gandha4} úm. fetid odour , stench îTS. îMn.
îYa1jn5. -2.
..{pUtigandha}3{pU4ti--gandha} úmf. foul-smelling , stinking îL.
.; úm. sulphur îL.
.; Terminalia Catappa îL.
.; ({A}) , úf. Vernonia Authelminthica îL.
.; tin îL.
..{pUtigandhi}3{pU4ti--gandhi} úmf. ill-smelling , fetid îMBh. (cf.
îPa1n2. 5-4 , 135)
..{pUtigandhika}3{pU4ti--gandhika} úmf. úid. îL.
.; ({A}) , úf. Serratula Anthelminthica îL.

.{pUtighAsa}3{pU4ti--ghAsa} úm. `` eating putrid food '' , a species of animal living in trees îSus3r.
 .{pUtigailA}3{pU4ti--tailA} úf. `` containing ill-smelling oil '' , *Cardiospermum Halicacabum* îL. {-tva} ún. putrid state , stinking îSus3r.
 .{pUtinasya}3{pU4ti--nasya} ún. a disease of the nose causing offensive breath îSus3r. (úw.r. {pUta-nø}).
 .{pUtinAsAgada}3{pU4ti--nAsA-gada} úm. úid. îL.
 .{pUtinAsika}3{pU4ti--nAsika} úmfn. having a fetid nose îYa1jn5.
 .{pUtipattra}3{pU4ti--pattra} úm. `` having ill-smelling leaves '' , a variety of *S3yonaka* îL.
 .{pUtiparNa}3{pU4ti--parNa} úm. `` id. '' , *Pongamia Glabra* îL.
 .{pUtipuSpika}3{pU4ti--puSpika} úf. `` having ill-smelling blossoms '' , *Citrus Medica* îL.
 .{pUtiphala}3{pU4ti--phala} or ,
 .{pUtiphall}3{pU4ti--phaóII} úf. `` bearing ill-smelling fruit '' , *Sereatula Anthelminthica* îL.
 .{pUtibhAva}3{pU4ti--bhAva} úm. putrid state , stench îKap.
 .{pUtimayUrika}3{pU4ti--mayUrika} úf. *Ocimum Villosum* îL.
 .{pUtimAMsa}3{pU4ti--mAMsa} ún. dead or decayed flesh îW.
 .{pUtimASa}3{pU4ti--mASa} úm. N. of a man , *As3vSr*.
 .{pUtimukta}3{pU4ti--mukta} úm. or ún. voiding excrement îL.
 .{pUtimRttika}3{pU4ti--mRttika} úm. or ún. `` having fetid soil '' , N. of a hell îMn. îYa1jn5.
 .{pUtimedA}3{pU4ti--meda} úm. *Vachellia Farnesiana* îL.
 .{pUtirajju}3{pU4ti--rajju4} úf. a rotten cord îAV. îKaus3.
 .{pUtivakra}3{pU4ti--vaktra} úmfn. `` fetid-mouthed '' , one who has offensive breath îYa1jn5.
 .; {-tA} úf. îMn.
 .{pUtivaya}3{pU4ti--vaya} v. l. for {-ghAsa} îSus3r.
 .{pUtivAta}3{pU4ti--vAta} úm. foul wind expelled from the bowels îBhP.
 .; *Aegle Marmelos* îL.
 .{pUtivRkSa}3{pU4ti--vRkSa} úm. `` ill-smelling tree '' , *Calosanthos Indica* îL.
 .{pUtivraNa}3{pU4ti--vraNa} ún. a foul ulcer îMW.
 .{pUtizapharI}3{pU4ti--zapharI} úf. rotten fish îKaus3.
 .{pUtizArijA}3{pU4ti--zArijA} (?), úf. a polecat , civet-cat îL.
 .{pUtizRJjaya}3{pU4ti--zRJjaya} úm. úpl. N. of a people îVP.
 .{putyaNDa}3{puty-aNDa} úm. a partic. ill-smelling insect îMBh. (úv.l.)
 .; a musk-deer îL. _
 .{pUtika}2{pUtika} úmfn. foul , stinking , putrid îMBh.
 .; úm. = {pUtlka} îA1s3vS3r. îMBh. îSus3r.
 .; *Guilandina Bonduc* îBhpr.
 .; ({A}), úf. *Basella Cordifolia* îL.
 .; a white ant (úw.r. for {puttika}) îMBh. îPan5c.
 .; ún. ordure , excrement îW.

.{pUtikAmukha}3{pUtika-mukha} úm. a bivalve shell îL.
 .{pUtikezvaratIrtha}3{pUtike7zvara-tIrtha} ún. N. of a Tirtha on the banks of the *Reva1 Narma-da* îS3ivaP. _
 .{pUtlka}2{pUtl4ka} úm. a species of plant serving as a substitute for the Soma plant (often explained by {rohiSa} , perhaps *Guilandina Bonduc*) îTS. îBr. îS3rS. îSus3r.
 .; the polecat , civet-cat îL. (cf. {pUtika}). _
 .{pUtlkaraJja}2{pUtl-karaJja} v. l. for {pUtl-kø}. _
 .{pUya}2{pU7ya} úm. ún. purulent matter , pus , suppuration , discharge from an ulcer or wound îS3Br. &c. &c.
 .{pUyabhuj}3{pU7ya--bhuj} úmfn. eating purulent carcasses îMn. xii , 72.
 .{pUyarakta}3{pU7ya--rakta} úm. (sc. {roga}) `` having purulent blood '' , a kind of disease of the nose with discharge of pñpurulent blood îSus3r. -vaha , úm. `` filthy-streamed '' , N. of a úpartic. hell îVP.
 .{pUyazoNita}3{pU7ya--zoNita} ún. purulent blood , ichor îMn. iii , 180.
 .{pUyAbha}3{pUyA7bha} ún. `` resembling pus '' , a kind of bloody-flux îL.
 .{pUyAri}3{pUyA7ri} úm. `` hostile to suppuration '' , the *Nimb* tree , *Azadirachta Indica* (the leaves of which are used to produce dispersion or absorption of pñpurulent matter) îL.
 .{pUyAlasa}3{pUyA7lasa} úm. a úpartic. disease of the place of junction ({saMdhi}) of the eye
 .; suppuration at the joints , white swelling îSus3r.
 .{pUyoda}3{pUyo7da} úm. `` having fetid wafer '' , N. of a úpartic. hell (cf. {pUya-vaha}). _
 .{pUyana}2{pUyana} ún. pus , discharge from a wound or sore îL. _
 .{pUra}1{pUra} úmfn. (ú {pRR} , Caus.) filling , making full (cf. {pANi-})
 .; fulfilling , satisfying (cf. {kAma-})
 .; úm. the act of filling , fulfilling &c. îKa1v. îPur.
 .; the swelling or rising of a river or of the sea , a large quantity of water , flood , stream (also met. = abundance , high degree , esp. úifc.) îKa1v. îSus3r. &c. [642,1]
 .; a cake îR. (cf. {ghRta-})
 .; a kind of breath-exercise = {pUraka} below îBhP.
 .; the cleansing of a wound îL. (cf. {pUraNa})
 .; the citron tree (= {bIja-pUra}) îL.
 .; ({I}), úf. N. of a woman îCat.
 .; ún. a kind of incense îL.
 .; *bdellium* îL.
 .; úmf({A})n. a sort of unleavened cake fried with ghee or oil îW. (cf. {pUrika} below).
 .{pUrAmla}3{pUrA7mla} ún. the fruit of *Spondias Maugifera* îL.
 .{pUrotpIDa}3{pUro7tpIDa} úm. excess or superabundance of water îKatha1s. _
 .{pUraka}2{pUraka} úmfn. filling , completing , fulfilling , satisfying

(úífc. or with úígen.
.; cf. îPa1n2. 2-3 , 70 îKa1s3.) îMn. îMBh. &c.
.; úm. flood , stream , effusion îBhP.
.; (in arithm.) the multiplier
.; a ball of meal offered at the conclusion of the oblations to the
Pitr2is îL. (also pin2d2a , úm. îKull. on îMn. v , 85)
.; closing the right nostril with the forefinger and then drawing up air
through the left and then closing the left nostril and drawing up air
through the right (as a religious exercise) îRTL. 402
.; the citron tree îL.
.; ({îkA}) , úf. a sort of cake îMBh. îYa1jn5. ({økA7pUpa}) îBhpr. &c.
.{pUarakumbhakarecaka}3{pUraka--kumbhaka-recaka} úm. úpl. or ún. úpl.
(?) inhaling and then retaining and then exhaling air îMW. _
.{pUraNa}2{pUraNa} úmf({I})n. filling , completing , satisfying causing
, effecting îKa1tyS3r. îS3am2k. îHariv.
.; drawing (a bow) îMW.
.; úm. ~" completer ~" , N. of the masculine ordinal numbers from
{dviT1ya} upwards îPa1n2. 2-2 , 11 &c.
.; a dam , bridge îL.
.; the sea îL.
.; a medicinal oil or embrocation îL.
.; N. of a man îA1s3vS3r.
.; (with the úpatr. {vaizvAmitra}) , N. of the author of îRV. x , 160
.; ({I}) , úf. an ordinal number in the feminine gender îPa1n2. v , 4
, 116 &c.
.; Bonibax Heptaphyllum îL.
.; (údu.) the cross threads in weaving cloth , warp îRa1jat.
.; N. of Durga1 îMW.
.; of one of the two wives of the popular deity Ayena1r îRTL. 219
({pU4rø}) , ún. the act or filling or filling up , puffing or swelling
up îAV. &c. &c.
.; fulfilling , satisfying îMa1lav.
.; furnishing , equipping îVar.
.; (with {dhanuSaH}) drawing or bending a bow to the full îMBh. îR.
.; (in medic.) injection of fluids or supplying with food
.; (in astron.) the revolution of a heavenly body through its orbit
îSu1ryas.
.; (in arithm.) multiplication
.; rain îL.
.; a sort of cake îBhpr.
.; Cyperus Rotundus îL.
.; the cross threads in weaving cloth , warp îL.
.{pUraNakAzyapa}3{pUraNa--kAzyapa} úm. N. of a man îBuddh.
.{pUraNapariziSTa}3{pUraNa--pariziSTa} ún. N. of úwk.
.{pUraNapratyaya}3{pUraNa--pratyaya} úm. an affix forming an ordinal
îPa1n2. îSch.

.{pUraNavyAkhyA}3{pUraNa--vyAkhyA} úf. N. of îComm. on îMa1nGr2. _
.{pUraN1ya}2{pUraN1ya} úmfn. to be filled up , to be supplied îJaim.
îSch. _
.{pUram}2{pUram}
.{pUrayitvA}3{pUrayitvA} ~ û {pRR}. _
.{pUrayitavya}2{pUrayitavya} úmfn. to be filled or filled up îPa1n2. 6-3
, 59
.; ÷to be satisfied îNir. vii , 23. _
.{pUrayitR}2{pUrayitR} úmfn. one who fills or fulfils or satisfies
îKa1v.
.; úm. N. of Vishn2u îMBh.
.; of S3iva îS3ivag. _
.{pUrikA}2{pUrikA} ~ under {pUraka}. _
.{pUrita}2{pUrita} úmfn. filled , completed &c.
.; made full or strong , intensified (as a sound) îMBh.
.; filled with wind , blown (as a conch) îBhP.
.; multiplied , overspread îW. _
.{pUrin}2{pUrin} úmfn. filling , making full (úífc.) îMBh. _
.{pUrNa}2{pUrNa4} úmfn. filled , full , filled with or full of (úinstr.
or úígen. or úcomp.) îRV. &c. &c.
.; abundant , rich îKa1v.
.; fulfilled , finished , accomplished , ended , past îS3a1n3khGr2.
îMBh. îR. &c.
.; concluded (as a treaty) , Rajat.
.; complete , all , entire îSa1n3khBr. îMn. îMBh. &c.
.; satisfied , contented îR.
.; (úífc.) perfectly familiar with îHcat.
.; drawn , bent to the full (as a bow) îMBh. îHariv.
.; (in augury) fullsounding , sonorous and auspicious (said of the cry
of birds and beasts , opp. to {d1pta} , ~q.v.)
.; uttering this cry îVarBr2S.
.; strong , capable , able îL.
.; selfish , self-indulgent îW.
.; úm. a úpartic. form of the sun îCat.
.; a kind of tree îR.
.; (in music) a partic. measure
.; N. of a Na1ga îMBh.
.; of a Deva-gandharva îib.
.; of a Buddhist ascetic îLalit.
.; ({A}) , úf. N. of the 15th Kala1 of the month îBrahmaP.
.; of the 5th , 10th and : 15th Tithis îVar.
.; N. of a woman îVet.
.; (with S3iktas) of an authoress of Mantras îCat.
.; of 2 rivers îVP.
.; ii. fulness , plenty , abundance îAV. îTS.
.; water îNaigh. i , 12

.; the cipher or figure o îGan2it.
 .{pUrNakaMsa}3{pUrNa4--kaMsa} úm. a full cup îL.
 .{pUrNakakud}3{pUrNa4--kakud} úmfn. `'' fullhumped '' humpbacked îPa1n2. 5-4 , 146 îSch.
 .{pUrNakAkud}3{pUrNa4--kAkud} orð úmfn. îPa1n2. 5-4 , 149.
 .{pUrNakAkuda}3{pUrNa4--kAkudáda} úmfn. îPa1n2. 5-4 , 149.
 .{pUrNakAma}3{pUrNa4--kAma} úmfn. one whose wishes are fulfilled , satisfied îMcar.
 .; {-tA} úf. îMa1rkP.
 .{pUrNakAraNa}3{pUrNa4--kAraNa} úmfn. (úifc.) fulfilling , satisfying îBrahmaP.
 .{pUrNakuTa}3{pUrNa4--kuTa} úm. a úpartic. class of birds îVAr.
 .{pUrNakumbha}3{pUrNa4--kumbha} úm. (úifc. úf. {A}) a full cup or jar , (esp.) a cup full of water (also with {apAm}) îMn. îRagh. [642,2]
 .; a cup filled with holy water and used at the consecration of a king îW.
 .; a úpartic. mode of fighting îMBh.
 .; N. of a Da1nava îHariv. (úv.l. {kumbha-karNa})
 .; úm. or ún. a hole (in a wall) of the shape of a waterjar îMr2icch.
 .; úmf({A})n. having a full pitcher îS3a1n3khS3r.
 .{pUrNakozA}3{pUrNa4--kozA} úf. `'' having a full pod '' , a species of plant îVAr.
 .{pUrNakoSThA}3{pUrNa4--koSThA} úf. a species of Cyperus îL.
 .{pUrNakha}3{pUrNa4--kha} úmfn. (prob.) having its axle-hole well greased (said of a waggon) , Sam2hitUp.
 .{pUrNagabhasti}3{pUrNa4--gabhasti} ({pUrNa4-}) , úmfn. one whose arms or hands are full (of wealth) îRV.
 .{pUrNagarbha}3{pUrNa4--garbha} úmf({A})n. one whose interior is well-filled îBhpr.
 .; ({A}) , úf. pregnant , ready to bring forth îMW.
 .{pUrNagiri}3{pUrNa4--giri} úm. N. of a place îCat.
 .{pUrNacandra}3{pUrNa4--candra} úm. the full moon îMBh. îR.
 .; N. of a Bodhi-sattva îBuddh.
 .; of an author îCat.
 .; {-nibhA7nana} úmf({A})n. having a face like the full moon îNal.
 .; {-prA7yazcitta} . {prakaraNa} ún. N. of úwk.
 .; {-prabhA} úf. the lustre of the full moon îMW.
 .{pUrNacAttrA}3{pUrNa4--cAttrA} ún. a spindle wound round with yarn îGobh.
 .{pUrNatA}3{pUrNa4--tA} úf. (îHariv.) andð ún. (îKatha1s.) fulness.
 .{pUrNatva}3{pUrNa4--tva} ún. (îKatha1s.) fulness.
 .{pUrNatUNa}3{pUrNa4--tUNa} úmfn. full-quivered , having the quiver full îMW.
 .{pUrNadarva}3{pUrNa4--darva4} ún. a ceremony with a full ladle îS3Br. îS3a1n3khS3r. (úv.l. {øvya}).
 .{pUrNadeva}3{pUrNa4--deva} úm. N. of an author îCat.

.;{pUrNadharmA}3{pUrNa4--dharmA} úm. w , r. for {pUrta-dhø} (below).
 .{pUrNaparvendu}3{pUrNa4--parve7ndu} úf. the day of full moon îA.
 .{pUrNapAtra}3{pUrNa4--pAtra4} úm. ún. a full vessel or cup , as much as will fill a vessel , a cupful (as a measure of capacity properly 256 handfuls of rice) îS3Br. îTBr. îGr2S3rS. (also {I} úf. S3an3khGr2.)
 .; ún. a vessel full of rice presented at a sacrifice to the superintending and officiating priests îW.
 .; a vñvessel filled with valuable things to be distributed as presents (esp. a present made to any one who brings good news) , Ma1latim. îKa1d. îHcar.
 .; {-pratibhaTa} úmfn. emulating the fullness or a full vñvessel úi.e. overflowing , supreme (as glory) îRa1jat.
 .; {-maya} úmf({I})n. consisting of a full vñvessel , amounting to a fñfull vñvessel or to only so much (as a speech) îMBh. îKatha1s.
 .; {-vRttya} úind. after the manner of a full vñvessel , plentifully , abundantly , Ma1latim.
 .{pUrNapuri}3{pUrNa4--purI} úm. N. of a scholar îCat.
 .{pUrNapurusaArthacandra}3{pUrNa4--puruSA7rtha-candra} úm. or ún. N. of a drama.
 .{pUrNaprakAza}3{pUrNa4--prakAza} úm. N. of an author îCat.
 .{pUrNaprajJa}3{pUrNa4--prajJa} úm. N. of Madhva (also called Madhya-mandira) , and of his adherents îSarvad. (cf. îIW. 118 ; 119)
 .; {-darzana} ún. N. of ch. of îSarvad.
 .{pUrNabandhura}3{pUrNa4--bandhura} for {-vandhura} îVS.
 .{pUrNabIja}3{pUrNa4--bIja} úm. a citron îL.
 .{pUrNabhadra}3{pUrNa4--bhadra} úm. N. of a serpent-demon îMBh.
 .; of the father of the Yaksha Hari-kes3a , Skandap.
 .; of several men îHariv. îDas3.
 .; of a scholar (who revised the Pan5casantra in 1514) îCat.
 .{pUrNabhedinI}3{pUrNa4--bhedinI} úf. a species of plant îL.
 .{pUrNamaNDala}3{pUrNa4--maNDala} ún. a full circle îCat.
 .{pUrNamA}3{pUrNa4--mA} úf. full-moon (day) îL.
 .{pUrNamAnasa}3{pUrNa4--mAnasa} úmfn. having a satisfied mind , contented îR.
 .{pUrNamAs}3{pUrNa4--mAs} ({pUrNa4-}) , úm. full moon îS3Br.
 .{pUrNamAsa}3{pUrNa4--mAsa} ({pUrNa4-}) , úm. full moon
 .; a ceremony on the day of fñfull mñmoon îTS. îBr. îMBh. &c.
 .; fñfull mñmoon personified as son of Dha1tr2i and Anumati îBhP.
 .; N. of a son of Kr2ishn2a îBhP.
 .; ({I}) , úf. = {pUrNa-mA} îA1pS3r. îComm.
 .{pUrNamukta}3{pUrNa4--mukta} úmfn. shot from a bow completely bent (as an arrow) îR.
 .{pUrNamukha}3{pUrNa4--mukha} ún. a full mouth
 .; úinstr. (blowing) with full cheeks îMa1nS3r.
 .; úm. a species of bird îR.
 .; N. of a serpent-demon îMBh.

.{pUrNamuSTi}3{pUrNa4--muSTi} úmf. a handful , S3an3khGr2.
 .{pUrNamaitrAyaNIputra}3{pUrNa4--maitrAyaNI-putra} úm. N. of a man
 îBuddh.
 .{pUrNayoga}3{pUrNa4--yoga} úm. a úpartic. mode of fighting îMBh.
 .{pUrNayauvana}3{pUrNa4--yauvana} úmf. one whose youth is in full
 vigour îDas3.
 .{pUrNaratha}3{pUrNa4--ratha} úm. a complete warrior îKatha1s.
 .{pUrNalakSmIka}3{pUrNa4--lakSmIka} úmf. full of magnificence or wealth
 îKatha1s.
 .{pUrNavandhura}3{pUrNa4--vandhura} ({pUrNa4-}) , úmf. having the
 chariot-seat filled îRV.
 .{pUrNavapus}3{pUrNa4--vapus} úmf. full-bodied "" , full (the moon)
 îMBh.
 .{pUrNavarman}3{pUrNa4--varman} úm. N. of a man îBuddh.
 .{pUrNaviMzativarSa}3{pUrNa4--viMzativarSa} úmf. full 20 years old îMn.
 .{pUrNavighana}3{pUrNa4--vi4ghana} úmf. full but not hard (?)
 îS3a1n3khGr2.
 .{pUrNavainAzika}3{pUrNa4--vainAzika} úmf. maintaining the doctrine of
 absolute annihilation
 .; úm. úpl. N. of Buddhists (= {sarva-vaisAzika}) îCol.
 .{pUrNazakti}3{pUrNa4--zakti} úf. `` Full energy "" , N. of a úpartic.
 form of Ra1dha1 îW. (cf. îRTL. 187)
 .; {-mat} úmf. possessing that Energy (Kr2ishn2a) îib.
 .{pUrNazrI}3{pUrNa4--zrI} úmf. having fullness of fortune îSubh.
 .{pUrNazruti}3{pUrNa4--zruti} úmf. having the ears filled îMW.
 .{pUrNasamaya}3{pUrNa4--samaya} úm. N. of a Kshapan2aka îCat.
 .{pUrNasena}3{pUrNa4--sena} úm. N. of an author îCat.
 .{pUrNasaugandha}3{pUrNa4--saugandha} úm. N. of a man îL.
 .{pUrNasruva}3{pUrNa4--sruva} úm. a full ladle called {sruva} îMa1nS3r.
 .{pUrNahoma}3{pUrNa4--homa} úm. = {pUrNA7huti} îGobh. îKaut. îVait.
 .{pUrNAkSa}3{pUrNA7kSa} andð úm. N. of a Maudgalya îCar.
 .{pUrNAkSya}3{pUrNA7ókSya} (1) , úm. N. of a Maudgalya îCar.
 .{pUrNAGka}3{pUrNA7Gka} úm. `` a full figure or number "" , an integer
 îMW.
 .; {-gaNita} ún. arithmetic of integers îMW.
 .{pUrNAGgada}3{pUrNA7Ggada} úm. N. of a serpent-demon îMBh.
 .{pUrNAJjali}3{pUrNA7Jjali} úm. `` full An5jali "" two handfuls , Kaus3
 ""
 .{pUrNAnaka}3{pUrNA7naka} ún. `` full drum "" , a úpartic. drum îL.
 .; the sound of a drum îL. [642,3]
 .; clothes and garlands presented to friends at a feast (v. 1.
 {pUrNALaka}
 .; cf. {pUrNa-pAtra}) îL.
 .; a vessel îL.
 .; a moon-beam îL.
 .{pUrNAnadi}3{pUrNA-nadi} úf. N. of a sacred river îMW.

.{pUrNAnanda}3{pUrNA7nanda} úm. full delight , RamatUp.
 .; N. of the Supreme Being îA.
 .; of sev. authors (also {-tIrtha} , {-nAtha} , {-sarasvatI} &c.)
 îCat.
 .; {-prabaudha} úm. N. of úwk.
 .{pUrNApUrNa}3{pUrNA7pUrNa} úmf. full and not full îPan5cat.
 .{pUrNAbhilASa}3{pUrNA7bhilASa} úmf. one whose wishes are fulfilled ,
 satisfied , contented îMW.
 .{pUrNAbhiSikta}3{pUrNA7bhiSikta} úm. úpl.a úpartic. sect of the
 S3a1ktas îW.
 .{pUrNAbhiSeka}3{pUrNA7bhiSeka} úm. a úpartic. ceremony among the
 S3a1ktas îW.
 .; {-paddhati} úf. N. of úwk.
 .{pUrNAbhrarasa}3{pUrNA7bhra-rasa} úm. a úpartic. medicament ,
 Rasendrac.
 .{pUrNAmRta}3{pUrNA7mRta} úmf. full of nectar
 .; ({A}) , úf. N. of the 16th Kala of the moon îBrahmaP.
 .; {øtA7Mzu-vadana} úmf. having a face like the full moon îKatha1s.
 .{pUrNAyata}3{pUrNA7yata} ún. a completely bent bow îHariv.
 .{pUrNAyus}3{pUrNA7yus} úm. N. of a Gandharva îMBh. îHariv. (úv.l.
 {UrNAyu}).
 .{pUrNArtha}3{pUrNA7rtha} úmf. one who has attained his object , whose
 wishes have been realized îBhP.
 .{pUrNAvatAra}3{pUrNA7vatAra} úm. N. of the 4th , 7th and 8th
 incarnations of Vishn2u îA.
 .{pUrNAza}3{pUrNA7za} úf. N. of a river îMBh. (úv.l. {parNA7za}).
 .{pUrNAzrama}3{pUrNA7zrama} úm. N. of an author , {ømIya} ún. his úwk.
 .{pUrNAhuti}3{pUrNA7huti} úf. `` complete oblation "" , an offering made
 with a full ladle îBr. îGr2S3rS. îMBh. îRa1jat. ({øtika} úmf. relating
 to it îKa1tyS3r. îSch.)
 .; {-prayoga} úm. {-mantra} úm. úpl. N. of úwks.
 .{pUrNeccha}3{pUrNe7ccha} úmf. one whose wishes have been realized
 îKatha1s.
 .{pUrNendu}3{pUrNe7ndu} úm. the full moon îKa1v. îKatha1s. &c.
 .; {-bimBA7nana} úmf. having a face like a full moon îMW.
 .; {-rasa} úm. a úpartic. medicament îRasar.
 .; {-vadana} úmf. having a face like a full moon îMW.
 .{pUrNeza}3{pUrNe7za} úm. N. of an author ({øI} úf. of an authoress) of
 Mantras among S3a1ktas îCat.
 .{pUrNotkaTa}3{pUrNo7tkaTa} úm. N. of a mountain îMa1rkP.
 .{pUrNotsaGga}3{pUrNo7tsaGga} úmf({A})n. far advanced in pregnancy
 îMBh. (v. 1. {putro7tsaGgA})
 .; úm. N. of a prince îVP.
 .{pUrNoda}3{pUrNo7da} nif({A})n. having a full bed (as a river) îR.
 .{pUrNodarA}3{pUrNo7darA} úf. N. of a deity îCat.
 .{pUrNopama}3{pUrNo7pama} úf. a complete comparison (containing the four

requisites {upamAna} , {upameya} . {sAdhAraNa-dharma} , and {upamA-vAcaka} or {sAdRzYa-pratipAdaka} .; opp. to {luptA7pamA} îKpr. îKupal. îPrata1p. _ . {pUrNaka}2{pUrNaka} úm. a species of tree îR. .; the blue jay (= {svarNa-cUDa}) îMBh. (îNi1lak.) .; a cock îMW. .; a úpartic. vessel or utensil (used by the Magas) îVP. .; = {dhAnyA-jvara} îGal. .; ({ikA}) , úf. a species of bird described as having a double or cleft beak (also called {nAsA-chinnI}) îMalati1m. . {pUrNAlaka}3{pUróNAlaka} ún. úv.l. for {pUrNA7naka} . . {pUrNiman}3{pUróNiman} úm. N. of a brother of Kas3yapa and son of Mari1ci and Kala1 îBhP. _ . {pUrNimA}2{pUrNimA} úf. the night or day of full moon îRa1jat. îSu1ryas. .; {-dina} ún. the day of fñfull mñmoon îPan5cat. ({øNimA7nta} úm. the end of the day of fñfull mñmoon îMW.) .; {-manoratha-vrata} ún. N. of a úpartic. observance îCat. . {pUrNimArAtri}3{pUrNimA--rAtri} úf. the night of fñfull mñmoon îHemac. .; {-zarvarI} úf. the night of fñfull mñmoon îKpr. . {pUrNimAsI}3{pUrNimAsI} úf. (according to some) = {paurNamAsI} , ^ q.v. îL. _ . {pUrNIkR}2{pUrNI-kR} û to make complete îKatha1s. _ . {pUrta}2{pUrta4} úmfn. filled , full , complete , completed , perfected îPur. .; ({iSTaz@ca@pUrtaz@ca@dharmau} , = {iSTApUrta} , ^ q.v. îMa1rkP.) .; covered , concealed îL. .; ún. fulfilling , fulfilment .; granting , rewarding , a reward , merit , a meritorious work , an act of pious liberality (such as feeding a Bra1hman , digging a well &c.) îRV. &c. &c. .; keeping , guarding îL. .; N. of úwk. (also {-kamabA7kara}) .; {-dharma} (úw.r. {pUrNa-dhø}) , úm. a meritorious work (cf. {pUrta}) îMa1rkP. .; {-prakAza} úm. {mAlA} úf. {øto4ddyota} úm. N. of úwk. . {pUrtaya}3{pUrtaya} úNom. úP. {øyati} (with {dharmam}) to perform the meritorious works called {pUrta} (^ above) îBhP. . {pUrta}3{pUrta4} úf. filling , completion îPa1n2. îSch. (cf. {pAda-pø}) .; ending , coming to an end îNaish. .; granting , rewarding , reward îRV. îTS. .; satiety , satisfaction îMW. .; {-kAma} ({pU4rti-}) , úmfn. (úifc.) desirous of completing or supplying îBhP. .; desirous of a grant or reward îAV.

. {pUrtin}3{pUrtin} úmfn. possessing the merit of pious liberality (cf. {pUrta}) îTS. îKa1t2h. îPa1n2. îSch. .; filling , completing , effective îW. . {pUrtvan}3{pUrtvan} úmfn. one who has eaten his fill îKa1t2h. _ . {pUrya}2{pU4rya} úmfn. to be filled or satisfied îBr. îMBh. _ . {pUru}1{pUru4} úm. (orig.= {puru} , and connected with {puruSa} , {pUrvSa}) a man , people. îRV. .; N. of a tribe (associated with the Yadus , Turvas3as , Druhyus) îib. .; of a class of demons îS3Br. .; of an ancient prince (the son of Yaya1ti and S3armisht2ha1) îMBh. îS3ak. îPur. (cf. îPa1n2. 4-1 , 165 îVa1rtt. 3 îPat.) [643,1] .; of a descendant of Atri and author of îRV. v , 16 ; 17 îRAnukr. .; of a son of Manu and Nad2vala1 îHariv. .; of a son of Jahnu îBhP. _ . {pUruSa}2{pU4ruSa} úm. (úm. c.) = {pu4ruSa} îRV. &c. &c. . {pUruSaghna}3{pU4ruSa--ghna4} úmfn. slaying men îRV. . {pUruSatvata}3{pU4ruSa--tva4-tA} úind. = {puruSa-tva4-tA} îib. . {pUruSAd}3{pUruSA74d} úmfn. devouring men îRV. îAV. . {pUruSAda}3{pUruSA7da} úm. N. of a tribe of cannibals îVarBr2S. _ . {pUrvAyus}2{pUrv-Ayus} ^ {pUrvA7yus} under {pUrva} . _ . {pUrjyana}1{pUr-ja4yana} {pUr-dvAr} &c. ^ p. 636 , col. 1. _ . {pUrva}1{pU4rva} úmf({A})n. (connected with {pUrA} , {puras} , {pra} , and declined like a úpron. when implying relative position whether in place or time , but not necessarily in úabl. úloc. úsg. úm. ún. and únom. úpl. m. .; ^ îPa1n2. 1-1 , 27 ; 34 ; vii , 1 , 16) being before or in front fore , first îRV. &c. &c. .; eastern , ^to the east of (úabl.) îib. .; former , prior , preceding , previous to , earlier than (úabl. or úcomp.) îib. ({gaja-pUrva} , preceding the number `` eight '' , úi.e. seven , the seventh îS3rutab. .; {mAsena@pø} , or {mAsa-pø} , earlier by a month îPa1n2. 2-1 , 31 .; úifc. often = formerly or before , úe.g. {strI-pø} , fñformerly a wife .; {ADhya-pø} , fñformerly wealthy .; esp. after a pp. , úe.g. {kRta-pø} , done before , {dRSTa-pø} , seen bñbefore .; úifc. also preceded or accompanied by , attended with , úe.g. {smita-pUrva-vAk} , speech accompanied by smiles .; sometimes not translatable , úe.g. {mRdu-pUrva@vAk} , kind speech .; ancient , old , customary , traditional îRV. &c. &c. .; first (in a series) , initial , lowest (opp. to {uttara} .; with {dama} or {sAhasa} `` the lowest fine '') îMn. viii , 120 &c. .; (with {vayas} `` first age '' , youth îMBh. .; foregoing , aforesaid , mentioned before (úabl.) îMn. îMBh. îPa1n2. .; úm. an ancestor , forefather (úpl. the ancients , ancestors) îRV. &c.

&c.
.; an elder brother îR.
.; N. of a prince îBhP.
.; ({A}), úf. (with or sc. {diz}) the east îMBh. îR.
.; N. of a country to the east of Madhya-des3a îL.
.; of the Nakshatras Pu1rva-phalgunt, Pu1rva7sha1d2ha1 and Pu1rvabhadrpadal collectively îVar.
.; ún. the fore part îS3ak. ii, 4 (cf. îPa1n2. 2-2, 1)
.; a úpartic. high number (applied to a period of years) îBuddh.
.; N. of the most ancient of Jaina writings (of which 14 are enumerated) îL.
.; N. of a Tantra îCat.
.; an ancient tradition îW.
.; ({am}), úind. before (also as a úprep. with úabl.), formerly, hitherto, previously (sometimes with úpres.) îRV. &c. &c. (often úibc., úe.g. {pUrva-kArin}, active before, {pUrvo7kta}, said bñbefore
.; also úifc. in the sense of `` with '', úe.g. {prIti-pUrvam}, with love
.; {mati-pUrvam} with intention, intentionally
.; {mRdu-pUrva-úbhAS}, =to speak kindly
.; cf. above
.; also with an úind. p., úe.g. {pUrva-bhojam}, or {-bhuktVA}, having eaten bñbefore îPa1n2. 3-4, 24
.; {adya-pø}, until now, hitherto
.; pñpreviously {-tataH}, first-then
.; {pUrva-pazcAt}, previously-afterwards
.; {pUrva-upari}, previously-subsequently
.; {pUrva-adhUnA} or {adya}, formerly-now
.; ({eNa}), úind. in front, before
.; eastward, ÷to the east of (opp. to {apareNa}), with úgen. or úacc.
.; cf. îPa1n2. 5-3, 35 îSch.) îS3Br. &c. &c.
.; (with {tataH}) `` to the east of that '' îMBh.
.; {pUrvakarman}3{pU4rva--karman} ún. a former work or action îS3am2k. îKatha1s.
.; preparation îSus3r.
.; {øma-kRta-vAdin} ún. one who asserts that only preceding actions determine the following îJa1takam.
.; {pUrvakalpa}3{pU4rva--kalpa} ún. the preceding or aforesaid manner îPa1rGr2. îMBh.
.; ({e} or {eSu}), úind. in former times îMBh. îKull.
.; {pUrvakAmakRtvan}3{pU4rva--kAma-kR4tvan} úmf. fulfilling former wishes îAV.
.; {pUrvakAya}3{pU4rva--kAya} ún. the fore (part of the) body (of animals) or the upper (part of the) body (of men) îKa1tyS3r. îMBh. &c.
.; {pUrvakArin}3{pU4rva--kArin} úmf. active at first îS3a1n3khS3r.
.; {pUrvakArya}3{pU4rva--kArya} úmf. to be done before or first îR.

.; {pUrvakala}3{pU4rva--kala} ún. a former or previous time îL.
.; úmf. belonging to a fñformerly tñtime previously mentioned ({-tA}, úf.) îVPra1t.
.; {pUrvakAlika}3{pU4rva--kAlika} (îMBh.),
.; {pUrvakAlIna}3{pU4rva--kAlIna} (îNya1yak. {-tva} ún.), úmf. belonging to former times, ancient.
.; {pUrvakASTha}3{pU4rva--kASTha} úf. the eastern quarter îA.
.; {pUrvakRt}3{pU4rva--kR4t} úmf. active from ancient times îVS.
.; {pUrvakRta}3{pU4rva--kRta} úmf. done formerly or in a prior existence, previous
.; ún. (with or sc. {karman}) an action done in former times or in a former birth îMn. îMBh.
.; {pUrvakRtvarI}3{pU4rva--kRtvarI} úf. acting beforehand îAV.
.; {pUrvakRSNIya}3{pU4rva--kRSNIya} ún. N. of úwk.
.; {pUrvakoTi}3{pU4rva--koTi} úf. anticipation îL.
.; the starting point of a discussion, the first statement = {pUrva-pakSa} (¯ q.v.) îA.
.; {pUrvakramAgata}3{pU4rva--kramA7gata} úmf. descended from ancestors îYa1jn5.
.; {pUrvakriya}3{pU4rva--kriya} úf. preparation îSin6ha7s.
.; {pUrvaga}3{pU4rva--ga} úmf. going before preceding îMBh. îRa1jat.
.; belonging to what precedes îHemac.
.; {pUrvagaGga}3{pU4rva--gaGga} úf. `` eastern Gan3ga1 '', N. of the Narmada1 or Reva1 river îKatha1s.
.; {pUrvagata}3{pU4rva--gata} úmf. gone before îS3ak.
.; ún. N. of a Jaina úwk. belonging to the Dr2isht2i-va1da.
.; {pUrvagatvan}3{pU4rva--ga4tvan} úmf. going to meet îRV.
.; {pUrvagama}3{pU4rva--gama} ún. (úifc.) a predecessor îKa1ran2d2.
.; {pUrvagrAmin}3{pU4rva--grAmin} ún. N. of a family îCat. [643.2]
.; {pUrvaghaTakarpara}3{pU4rva--ghaTakarpara} ún. or ún. N. of úwk. (prob. the first part of the poem Ghat2a-karpara).
.; {pUrvamgata}3{pU4rva--M-gata} úmf. going before îDhu1rtan.
.; {pUrvamgama}3{pU4rva--M-gama} úmf. úid. îL.
.; serving zealously, obedient îDivyA7v.
.; úifc. attended by, furnished with îL.
.; {pUrvacit}3{pU4rva--ci4t} úmf. piling up first, preceding in piling up îVS.
.; {pUrvacitI}3{pU4rva--citI} úf. úw.r. for {-cittI} îMBh.
.; {pUrvacitta}3{pU4rva--citta} ({pU4rva-}), úmf. úw.r. for {-cit} îAV.
.; {pUrvacitti}3{pU4rva--citti} ({pUrva4-}), úf. foreboding, presentiment (only údat. `` at the first notice, forthwith '') îRV.
.; (prob.) first notion or conception îVS.
.; N. of an Apsaras îVS. îMBh. îHariv. îPur.
.; (prob.) úw.r. for {-cita} îVS.
.; {pUrvacittika}3{pU4rva--cittika} (îGal.) andð úf. N. of an Apsaras =

{-citti}.

.{pUrvacittI}3{pU4rva--cittI} (îMBh.) , úf. N. of an Apsaras = {-citti}.

.{pUrvacintana}3{pU4rva--cintana} ún. former cares or trouble îRa1jat.

.{pUrvacodita}3{pU4rva--codita} úmf. formerly stated or prescribed îMn. ; {-tva} ún. îPa1rGr2.

.{pUrvaja}3{pU4rva--ja4} úmf. born or produced before or formerly , former ; ancient , primaeval îRV. &c. &c. ; first-born , elder , the eldest (son , brother &c.) îMBh. îKa1v. &c. ; produced by something antecedent , caused îMW. ; born in the east , eastern îW. ; antecedent (to what precedes in úcomp.) îL. ; úm. an elder brother , the eldest bñbefore îMn. îMBh. &c. ; an ancestor , forefather îR. îRagh. îKatha1s. &c. ; the eldest son îGaut. ; the son of the elder wife îA. ; (úpl.) the deified progenitors of mankind îW. ; the Pitṛ2is living in the world of the moon îA. ; ({A}) , úf. an elder sister îib. ; {-deva} úm. N. of Brahma1 îMBh. .{pUrvajana}3{pU4rva--jana4} úm. úpl. men of former times îAV. .{pUrvajanman}3{pU4rva--janman} ún. a former birth , fñformerly state of existence or life îRagh. îHit. îKatha1s. ; úm. an elder brother îRagh. ; {øma-kRta} úmf. done in a former birth or previous state of existence îHit. ; {øma7rjita} úmf. acquired in some former state of existence (as merit &c.) îMW. .{pUrvajA}3{pU4rva--jA4} úmf. born or produced before îRV. .{pUrvajAti}3{pU4rva--jAti} úf. = {-janman} îKatha1s. .{pUrvajAvan}3{pU4rva--jA4van} úmf. born or produced before îRV. .{pUrvajina}3{pU4rva--jina} úm. ``" ancient sage "" , N. of Man5ju-s3ri1 îL. .{pUrvajJAna}3{pU4rva--jJAna} ún. knowledge of a former life îYa1jn5. .{pUrvatana}3{pU4rva--tana} úmf. former , earlier îMBh. .{pUrvatantra}3{pU4rva--tantra} ún. N. of a Tantra. .{pUrvatara}3{pU4rva--tara} ({pU4rva-}) , úmf. earlier , previous , prior , anterior îRV. &c. ; ({am}) , úind. before , first , previously îBhag. îR. .{pUrvatas}3{pU4rva--tas} úind. before , in front , towards or in the east îGobh. îMBh. îKa1v. &c. ; first , in the first place îBhP. .{pUrvataskara}3{pU4rva--taskara} úm. a former thief îMn. .{pUrvatA}3{pU4rva--tA} úf. the being preceded or accompanied by (úcomp.) îDas3.

.{pUrvatApanIya}3{pU4rva--tApanIya} ún. (and {øyo7paniSad} úf.) N. of the first half of the Nr2isin6ha-ta1pani1-yo7panishad îCol. (cf. {uttara-tApanIya}). .{pUrvatApinI}3{pU4rva--tApinI} úf. = {-tapaniya} ; {-dIpika} úf. îCat. .{pUrvatra}3{pU4rva--tra} úind. previously , in the preceding part , above (opp. to {uttaratra}) îPa1n2. 8-2 , 1 ; = úloc. of {pUrvata} úe.g. {pUrvatra@janmani} , ``" in a former life "" îKatha1s. ; {pø@dine} , on the day before îL. .{pUrvatraigartaka}3{pU4rva--traigartaka} úmf. (fr. {-trigarta}) îL. .{pUrvatraiyalinda}3{pU4rva--traiyalinda} úmf. (fr. next) îPat. .{pUrvatryalinda}3{pU4rva--tryalinda} N. of a village îPat. .{pUrvatva}3{pU4rva--tva} ún. precedence , priority , former state or condition îJaim. îPa1n2. îSch. .{pUrvathA}3{pU4rva--thA} ({pUrvathA-}) , úind. formerly or is formerly , previously , first îRV. îTBr. .{pUrvadakSiNa}3{pU4rva--dakSiNa} úmf({A})n. south-eastern îKa1tyS3r. îMa1rkP. .{pUrvadatta}3{pU4rva--datta} úmf. given before îHcat. .{pUrvadarzana}3{pU4rva--darzana} úm. N. of a man îBhP. .{pUrvadAvika}3{pU4rva--dAvika} úmf. (fr. {-devika}) îPa1n2. 7-3 , 1 îSch. .{pUrvadikpati}3{pU4rva--dik-pati} orð úm. ``" regent of the eastern quarter "" , N. of Indra îL. .{pUrvadigIza}3{pU4rva--dig-Iza} úm. ``" regent of the eastern quarter "" , N. of Indra îL. .{pUrvadina}3{pU4rva--dina} ún. the earlier part of the day , forenoon îMW. .{pUrvadiz}3{pU4rva--diz} úf. the eastern region , east quarter îPan5cad. .{pUrvadizya}3{pU4rva--dizya} úmf. situated towards the east , hearing east ; eastern îMW. .{pUrvadiSTa}3{pU4rva--diSTa} úmf. determined by former actions îBhP. ; n: the award of destiny îA. .{pUrvadIkSA}3{pU4rva--dIkSA4} úf. the former consecration îS3Br. ; {økSin} úmf. taking the fñformerly cñconsecration îAitBr. .{pUrvadugdha}3{pU4rva--dugdha} úmf. sucked out or plundered before îDas3. .{pUrvaduSkRtabhoga}3{pU4rva--duSkRta-bhoga} úm. the pain or penalty consequent on sins committed in a former birth îMW. .{pUrvadRSTa}3{pU4rva--dRSTa} úmf. seen before îKatha1s. ; appeared in former times , primaeval îMBh. ; declared by the ancients îMn. ix , 87. .{pUrvadRSTi}3{pU4rva--dRSTi} úf. a former view or sight îMW.

.{pUrvadeva}3{pU4rva--deva} úm. a primaeval deity îMBh. (applied also to the Pitr2is= {-devatA} îMn. iii , 192)
.; an Asura or demon (offspring of Kas3yapa , the parent of both gods and demons) îSin6ha7s.
.{pUrvadevikA}3{pU4rva--devikA} úf. N. of a village in the eastern part of India îPa1n2. îSch.
.{pUrvadeza}3{pU4rva--deza} úm. the eastern direction
.; ({e} , ÷to the east of [úabl.] îPa1n2. îSch.)
.; the eastern country îMBh.
.{pUrvadeha}3{pU4rva--deha} úm. a former body
.; ({e}) , úind. in a ñformerly birth or existence îHariv.
.{pUrvadehika}3{pU4rva--dehika} andð úmf. done in a former existence îMBh.
.{pUrvadaihika}3{pU4rva--daihika} (also {paurva-dø}) , úmf. done in a former existence îMBh.
.{pUrvadvAra}3{pU4rva--dvAra} úmf. favourable in the eastern region îSu1ryapr.
.{pUrvadvArika}3{pU4rva--dvArika} úmf. favourable to an expedition towards the east îVar.
.{pUrvanagarI}3{pU4rva--nagarI} úf. úg. {nady-Adi}.
.{pUrvanaDaka}3{pU4rva--naDaka} ún. a hollow bone in the upper part (of the thigh) îKa1tyS3r.
.{pUrvanipAta}3{pU4rva--nipAta} úm. (in gram.) the irregular priority of a word in a úcomp. [643,3]
.{pUrvanimitta}3{pU4rva--nimitta} ún. an omen îLalit.
.{pUrvanivAsa}3{pU4rva--nivAsa} úm. `` former habitation "" , a former existence îDivyA7v.
.; {-jJAna} ún. (with Buddhists) knowledge of the past lives of all beings îMW.
.; {øSA7nusmRti} úf. `` recollection of former habitations "" , reminiscence of ñformerly existence (one of the 10 powers of a Buddha) îDharmas. 20 ; 76.
.{pUrvaniviStA}3{pU4rva--niviStA} úmf. made formerly or in ancient times (as a pond) îMn. ix , 281.
.{pUrvanyAya}3{pU4rva--nyAya} úm. a previous judgment îYa1jn5. îSch.
.{pUrvanyAsa}3{pU4rva--nyAsa} úm. N. of úwk.
.{pUrvapakSa}3{pU4rva--pakSa4} úm. the fore part or side îTBr.
.; the first half of a lunar month , the fortnight of the waxing moon îTS. îBr. îLa1t2y. &c. ({økSA7ha} , a day in the first half &c. îA1pGr2.)
.; the first half of a year îKa1tyS3r.
.; an action at law , the first statement of the plaintiff , first step in a law-suit îYa1jn5. îVishn2. îNa1r.
.; the first objection to an assertion in any discussion , the prima facie view or argument in any question îS3am2k. îSus3r. îMa1rkP. (cf. îIW. 99)

.; {-grantha} úm. {øtha-TIkA} úf. {øtha-prakAza} úm. {øtha-rahasya} ún. {øthA7nu-gama} úm. {-nirukti} úf. N. of úwks.
.; {-pAda} úm. the first step of a legal process or law-suit , the plaintiff of the plaintiff îW.
.; {-rahasya} ún. {-lakSaNa} ún. {-vyApti} úf. {øti-kroDa} úm. {øti-lakSaNa} ún. {-vyutpatti-lakSaNa} ún. {-vyutpatti-vAda} úm. {økSA7valI} úf. N. of úwks.
.{pUrvapakSaya}3{pU4rva--pakSaya} úNom. úP. {øyati} , to make the first objection to an assertion in any discussion îBa1dar. îSch.
.{pUrvapakSin}3{pU4rva--pakSin} úmf. one who makes the first objection to an assertion îb.
.{pUrvapakSIkR}3{pU4rva--pakSI-ûkR} = {-pakSaya}.
.{pUrvapakSIya}3{pU4rva--pakSIya} úmf. situated on the front side îPa1n2. 4-2 , 138.
.{pUrvapaJcAla}3{pU4rva--paJcAla} ({pUrva4-}) , úm. úpl. the eastern Pan5callas îPa1n2. 6-2 , 103 îSch.
.; sg.- {pUrvaH@paJcAlAnAm} îPa1n2. 8-3 , 13 îSch.
.{pUrvapatha}3{pU4rva--patha} úm. a former way , wñway gone before îKatha1s.
.{pUrvapada}3{pU4rva--pada} ún. the first member of a úcomp. îPra1t. îPa1n2. &c.: {-prakRti-svara} úmf. having the original accent of the first member of a úcomp.
.; {-tva} ún. îPa1n2. 2-1 , 4 îVa1rtt. 2.
.{pUrvapadika}3{pU4rva--padika} úmf. relating to the first member of a úcomp. îW.
.; = {pUrva-padam@adhI7te@veda@vA} îPa1n2. 4-2 , 60 îKa1s3.
.{pUrvapadya}3{pU4rva--padya} úmf. belonging to the first member of a úcomp. îRPra1t.
.{pUrvaparigraha}3{pU4rva--parigraha} úm. first claim , prerogative , precedence îMBh.
.; úmf({A})n. claimed as first privilege by (úgen.) îR.
.{pUrvapariccheda}3{pU4rva--pariccheda} úm. andð ún. N. of úwks.
.{pUrvaparibhedya}3{pU4rva--paribhedya} (?) , ún. N. of úwks.
.{pUrvaparvata}3{pU4rva--parvata} úm. the eastern mountain (from behind which the sun is supposed to rise) îL.
.{pUrvapazcAt}3{pU4rva--pazcAt} úadv. from the east to the west îHcat.
.; {øcAn-mukha} úmf({I})n. flowing to the east and west îR.
.{pUrvapazcAyata}3{pU4rva--pazcA7yata} úmf. spreading or running from the east to the west îHcat. îMa1rkP.
.{pUrvapazcima}3{pU4rva--pazcima} úmf({A})n. directed from the east to the west îSu1ryas.
.; {-tas} úadv. from the east to the , vest îHcat.
.{pUrvapA}3{pU4rva--pA4} úmf. drinking first or before others îRV.
.{pUrvapAJcAlaka}3{pU4rva--pAJcAlaka} úmf. belonging to the eastern Pan5callas îPa1n2. 6-2 , 105 îSch.
.{pUrvapATaliputra}3{pU4rva--pATali-putra} ún. N. of a city

.; {øtraka} úmf. being in Pu1rva-pñpreviously (?) îPa1n2. 7-3 , 14 îSch.
 .{pUrvapANinIya}3{pU4rva--pANinIya} úm. úpl. the disciples of Pa1n2ini living in the east
 .; úmf. relating to them îPa1n2. 6-2 , 104 îSch.
 .{pUrvapAda}3{pU4rva--pAda} úm. a forefoot îKa1tyS3r. îS3a1n3khS3r.
 .; N. of a man (úv.l. {pUjya-pø}) îCat.
 .{pUrvapAna}3{pU4rva--pAna} (îNir.) ,
 .{pUrvapAyya}3{pU4rva--pA4yya} (îRV.) , ún. = {-pIti}.
 .{pUrvapAlin}3{pU4rva--pAlin} úm. N. of a prince îMBh.
 .; of Indra îA.
 .{pUrvapitAmaha}3{pU4rva--pitAmaha} úm. a forefather , ancestor îMBh. îKatha1s.
 .{pUrvapIThika}3{pU4rva--pIThika} úf. introduction îDas3.
 .; N. of úwk. (?)
 .{pUrvapIti}3{pU4rva--pIti} ({pUrva4-}) , úf. precedence in drinking îRV.
 .{pUrvapuruSa}3{pU4rva--puruSa} úm. a forefather , ancestor îKaus3. îBa1lar. îPan5cat.
 .; (úpl. forefathers , ancestors îKa1d.)
 .; ` the primaeval Soul " , N. of Brahma1 îHariv.
 .{pUrvapUjita}3{pU4rva--pUjita} úmf. consecrated before îKatha1s.
 .{pUrvapUrNamAsI}3{pU4rva--pUrNa-mAsI} úf. the first or real day of full moon îJyot.
 .{pUrvapUrva}3{pU4rva--pUrva} úmf({A})n. each previous or preceding one , each one mentioned previously (also {-tama}) îMBh.
 .; úm. úpl. forefathers , ancestors îMBh.
 .; {øvA7nugaNDika} úf. N. of a range of hills (cf. {apara-gaNDika}) îMBh.
 .; {øvo7kta} úmf. each one mentioned previously îVeda7ntas.
 .{pUrvapeya}3{pU4rva--pe4ya} ún. precedence in drinking îRV. îAitBr.
 .; precedence îAV.
 .{pUrvaprajJA}3{pU4rva--prajJA4} úf. knowledge of the past , remembrance , memory îS3Br.
 .{pUrvapratipanna}3{pU4rva--pratipanna} úmf. one who has promised before îKatha1s.
 .{pUrvaprayoga}3{pU4rva--prayoga} úm. N. of úwk.
 .{pUrvapravRtta}3{pU4rva--pravRtta} úmf({A})n. formerly happened or done or fixed &c. îR.
 .{pUrvaprasthita}3{pU4rva--prasthita} úmf. gone before , set ont in advance îVikr.
 .{pUrvaprAyazcitta}3{pU4rva--prA7yaz-citta} ún. N. of úwk.
 .{pUrvapreta}3{pU4rva--pre7ta} úmf. gone or flown away before îTa1n2d2yaBr.
 .; deceased , dead îDivyA7v.
 .; úm. úpl. the Pitr2is

.; {-pUjaka} úmf. worshipping the PñPitr2is , Lalit
 .{pUrvaphalgunI}3{pU4rva--phalgunI} úf. ` the first Phalguni " , N. of the 11th Nakshatra (cf. {uttara-phalgunI}) îVP. îUn2. îSch.
 .; {-bhava} úm. N. of Br2ihas-pati or the planet Jupiter îL.
 .{pUrvabandhu}3{pU4rva--bandhu} úm. first úi.e. best friend îMr2icch.
 .{pUrvabAdha}3{pU4rva--bAdha} úm. suspension or annulment of something preceding îSin6ha7s.
 .{pUrvabrAhmaNa}3{pU4rva--brAhmaNa} ún. N. of úwk. [644,1]
 .{pUrvabhakSika}3{pU4rva--bhakSika} úf. (prob.) úw.r. for {-bhikSika}.
 .{pUrvabhadrapada}3{pU4rva--bhadra-pada} úm. (and {A} úf. úpl.) = {-bhAdrapø} îL.
 .{pUrvabhava}3{pU4rva--bhava} úm. a former life îHemac.
 .{pUrvabhAga}3{pU4rva--bhAga} úm. the fore part îL.
 .; the upper part (opp. to {adho-bhAga}) îSus3r.
 .; {dina-pø} , the earlier part of the day , forenoon , morning îRagh.
 .; úmf. whose conjunction with the moon begins in the forenoon îSu1ryapr.
 .{pUrvabhAj}3{pU4rva--bhA4j} úmf. receiving the first share , the first sharer , preferred , privileged , excellent îRV.
 .; belonging to the preceding îPra1t.
 .{pUrvabhAdrapada}3{pU4rva--bhAdrapada} úm. (and {A} úf. pl.) the 25th Nakshatra , the former of the two called Bha1drapada1 (containing two stars) îMBh. îVP. îCol.
 .{pUrvabhAva}3{pU4rva--bhAva} úm. prior or antecedent existence , priority îKapS. îBha1sha1p.
 .; (in úrhet.) disclosing an intention îDas3ar. îPrata1p.
 .{pUrvabhAvin}3{pU4rva--bhAvin} úmf. being anterior , preceding îTBr. îComm.
 .; {øvi-tva} ún. priority îKap.
 .{pUrvabbASin}3{pU4rva--bbASin} úmf. speaking first , polite , complaisant îR.
 .{pUrvabhikSika}3{pU4rva--bhikSika} úf. a breakfast îDivyA7v.
 .{pUrvabhukti}3{pU4rva--bhukti} úf. prior or long-continued possession îMn.viii , 252.
 .{pUrvabhUta}3{pU4rva--bhUta} úmf. existing previously , preceding îPa1n2. îSch.
 .{pUrvabhUbhRt}3{pU4rva--bhU-bhRt} úm. the eastern mountain (from behind which the sun is supposed to rise)
 .; a former prince îSubh.
 .{pUrvamagadha}3{pU4rva--magadha} m.pl. the eastern Magadhas.
 .{pUrvamadra}3{pU4rva--madra} úm. úpl. the eastern Madras (cf. {paurvamø}) îL.
 .{pUrvamadyAhna}3{pU4rva--madhyA7hna} úm. the forenoon îKatha1s.
 .{pUrvamAgadhaka}3{pU4rva--mAgadhaka} úmf. relating or belonging to the eastern Magadhas îL.
 .{pUrvamarin}3{pU4rva--marin} úmf. dying before îGr2S3rS. îMn. &c.

.{pUrvamImAMsA}3{pU4rva--mImAMsA} úf. `` inquiry into or interpretation of the first or Mantra portion of the Veda "", N. of the system of philosophy attributed to Jaimini (as opp. to {uttara-mø} , which is an inquiry into the later or Upanishad portion
.; the {pUrvamø} is generally called {the} MñMantra , and in interpreting the Vedic text discusses the doctrine of the eternity of sound identified with Brahma îW. 98 &c.)
.; N. of úwk. of Soma-na1tha
.; {-kArikA} úf. pl. and {øSA7rtha-saMgraha} úm. N. of úwks.
.{pUrvamukha}3{pU4rva--mukha} úmfn. having the face turned towards the east îHcat.
.{pUrvayakSa}3{pU4rva--yakSa} úm. `` the first Yaksha "", N. of Man2i-bhadra (one of the Jinas or Jaina teachers) îL.
.{pUrvayAmya}3{pU4rva--yAmya} úmfn. south-eastern
.; ({e}) , úind. in the south-east îHcat.
.{pUrvayAyAta}3{pU4rva--yAyAta} ún. the more ancient form of the legend of Yaya1ti or that current in the east îSiddh.
.{pUrvayAyin}3{pU4rva--yAyin} úmfn. moving towards the east îSu1ryas.
.{pUrvayAvan}3{pU4rva--yA4van} úm. `` going before "" , a leader îRV.
.{pUrvayoga}3{pU4rva--yoga} úm. olden time , history of oñolden tñtime îSaddhP.
.{pUrvaraGga}3{pU4rva--raGga} úm. the commencement or prelude of a drama , a prologue , an overture îS3is3. ii , 8 îDas3ar. îSa1h. &c.
.{pUrvaraAga}3{pU4rva--raAga} úm. earliest or incipient affection , love between two persons which springs from some previous cause îSa1h.
.{pUrvaraAja}3{pU4rva--raAja} úm. an ex-king îMudr.
.{pUrvaraTra}3{pU4rva--raTra4} úm. the first part of the night , the time from dusk to midnight îAitBr. îKaus3. îKa1tyS3r. îMBh. &c.
.; {-krita} úmfn. done during the ñformerly pñpreviously of the nñnight (= {tre@kRø} îPa1n2. 2-1 , 45 îSch.)
.{pUrvaraUpa}3{pU4rva--raUpa4} ún. indication of something approaching , an omen îAV.
.; something prior or antecedent to , (esp.) the symptom of occurring disease îCar. îSus3r.
.; the first of two concurrent vowels or consonants ({-tA} úf.) îTUup. îPra1t. &c.
.; (in úrhet.) a figure of speech which describes the unexpected return of anything to its former state îKual.
.; úmf({A})n. having the previous form or shape , being as before îDhu1rtas.
.{pUrvalakSaNa}3{pU4rva--lakSaNa} ún. indication of anything about to occur îCar. -1.
.{pUrvavat}3{pU4rva--vat} úmfn. having (or relating to) something preceding or antecedent îVPrat.
.; (an argument) in which a conclusion is drawn from a previous cause to in effect îNya1yad.

.; úf. one who has been previously married îA1p.
.; {øvat-tara} úmfn. antecedent , former îR. -2.
.{pUrvavat}3{pU4rva--va4t} úind. as before , as hitherto , as heretofore , as aforesaid
.; according to something previous (applied in the Nya1ya to a kind of inference such as inferring from the previous appearance of a cloud that rain will fall) îRV. &c. &c.
.{pUrvavayas}3{pU4rva--vayas} úmfn. orð being in the first period or stage of life , young îMBh.
.{pUrvavayaska}3{pU4rva--vayaska} úmfn. being in the first period or stage of life , young îMBh.
.{pUrvavayasa}3{pU4rva--vayasa4} ún. the first period or stage of life , youth îBr.
.{pUrvavayasin}3{pU4rva--vayasi4n} úmfn. being in the first period of life , young îTBr.
.{pUrvavartin}3{pU4rva--vartin} úmfn. existing before , preceding , prior , previous
.; {øti-tA} úf. (îBha1sha1p.) , {øti-tva} ún. (îMr2icch. îSch.) former existence , precedence , priority.
.{pUrvavah}3{pU4rva--va4h} ({vA4h}) , úmfn. drawing in front , being the first horse or leader , or harnessed for the first time (applied to a horse) îBr. îKa1t2h. îA1pS3r.
.{pUrvavAkyA}3{pU4rva--vAkyA} ún. (in dram.) an allusion to a former utterance îSa1h.
.{pUrvavAda}3{pU4rva--vAda} úm. the first plea or plaint in an action at law îVishn2. îYa1jn5. îSch.
.{pUrvavAdin}3{pU4rva--vAdin} úm. `` speaking first "" , `` making the first statement of a case "" , a complainant , plaintiff îYa1jn5.
.{pUrvavAyu}3{pU4rva--vAyu} úm. the east wind îVar.
.{pUrvavArSika}3{pU4rva--vArSika} úmfn. relating to the first half of the rainy season îPa1n2. 7-3 , 11 îSch. [644,2]
.{pUrvavid}3{pU4rva--vid} úmfn. knowing the things or events of the past îMn. ix , 44.
.{pUrvavideha}3{pU4rva--videha} úm. the country of the eastern Videhas (with Buddhists `` one of the 4 continents "" îDharmas. 120)
.; {-lipi} úf. a úpartic. mode of writing îL.
.{pUrvavidhi}3{pU4rva--vidhi} úm. a preceding rule îKa1s3. on îPa1n2. 1-4 , 51
.; N. of úwk.
.{pUrvavipratiSedha}3{pU4rva--vipratiSedha} úm. the conflict of two statements or rules the first of which is opposed to the second îA1pS3r. îComm.
.{pUrvavihita}3{pU4rva--vihita} úmfn. deposited or buried before (as a treasure) îMr2icch.
.{pUrvavRta}3{pU4rva--vRta} úmfn. chosen before îKum.
.{pUrvavRtta}3{pU4rva--vRtta} úmfn. formerly happened

.; relating to a previous occurrence îHariv.
.; ún. a former event , previous occurrence îKa1lid. îS3am2k.
.; former conduct îMa1rkP.
.{pUrvavairin}3{pU4rva--vairin} úmf. one who is the first to begin hostilities îMBh.
.{pUrvazAMzapa}3{pU4rva--zAMzapa} úmf. (fr. {-ziMzapa}) îPa1n2. 7-3 , 1 îSch.
.{pUrvazAnti}3{pU4rva--zAnti} úf. N. of úwk.
.{pUrvazArada}3{pU4rva--zArada} úmf. relating to the first half of the autumn îPat. on îPa1n2. 1-1 , 72.
.{pUrvazAstra}3{pU4rva--zAstra} ún. N. of úwk.
.{pUrvaziSya}3{pU4rva--ziSya} úm. (and {A} úf.) a former or ancient pupil îMa1lati1m.
.{pUrvazIrSa}3{pU4rva--zIrSa} úmf({A})n. having the head or top turned towards the east îMBh.
.{pUrvazaila}3{pU4rva--zaila} úm. = {-parvata} îL.
.; úpl. N. of a Buddhist school
.; {-saMghA7rAma} úm. N. of a Buddhist monastery.
.{pUrvazaivadIkSAvidhi}3{pU4rva--zaiva-dIkSA-vidhi} úm. andð N. of úwks.
.{pUrvSaTka}3{pU4rva--SaTka} (?) , ún. N. of úwks.
.{pUrvasaMhitA}3{pU4rva--saMhitA} úf. N. of úwk.
.{pUrvsaktha}3{pU4rva--saktha4} ún. (prob.) the upper part of the thigh îPa1n2. 5-4 , 98.
.{pUrvasaMcita}3{pU4rva--saMcita} úmf. gathered before îMn.vi , 15.
.{pUrvasaMjalpa}3{pU4rva--saMjalpa} úm. an introduction in the form of a dialogue îCar.
.{pUrvasad}3{pU4rva--sa4d} úmf. sitting in front îSV.
.{pUrvasaMdhyA}3{pU4rva--saMdhyA} úf. `` earlier twilight "" , dawn , day-break îW.
.{pUrvasabhika}3{pU4rva--sabhika} úm. the chief of a gambling house îMr2icch.
.{pUrvasamudra}3{pU4rva--samudra} úm. the eastern sea îVar.
.{pUrvasara}3{pU4rva--sara} úmf({I})n. going before , preceding îPa1n2. 3-2 , 19 îBhat2t2.
.{pUrvasasya}3{pU4rva--sasya} ún. earliest-sown grain îVar.
.{pUrvasAgara}3{pU4rva--sAgara} úm. the eastern sea îRagh. îVarBr2S.
.{pUrvasAra}3{pU4rva--sAra} úmf. going eastwards îPa1n2. 1-æ1ii , 2 , 19 îSch.
.; {-sArA7svAdinI} úf. N. of úwk.
.{pUrvasArin}3{pU4rva--sArin} úmf. preceding , taking precedence of all others îMBh.
.{pUrvasAhasa}3{pU4rva--sAhasa} ún. the first or heaviest fine or punishment îMn.
.{pUrvasiddha}3{pU4rva--siddha} úmf. previously settled or determined or proved îKapS.
.{pUrvasiddhAnta}3{pU4rva--siddhA7nta} úm. and {-pakSatA} úf. N. of

wks.
.{pUrvasupta}3{pU4rva--supta} úmf. formerly or already fallen asleep îPan5cat.
.{pUrvAsU}3{pU4rva--sU4} úmf. first bringing forth îRV.
.; firstborn , ancient , primaeval îS3a1n3khS3r.
.{pUrvasUri}3{pU4rva--sUri} úm. an ancient master (of music) îSam2gi1t.
.{pUrvasevA}3{pU4rva--sevA} úf. first use or practice of (úgen.) îBaudh.
.{pUrvastha}3{pU4rva--stha} úmf. standing first , most excellent îMBh.
.{pUrvasthiti}3{pU4rva--sthiti} úf. first or former state îMW.
.{pUrvasvara}3{pU4rva--svara} úm. (in gram.) having the accent of the preceding îMW.
.{pUrvahUti}3{pU4rva--hUti} ({pUrva4-}) , úf. first or earliest invocation , morning prayer îRV. îVS.
.{pUrvahoma}3{pU4rva--homa4} úm. an introductory , sacrifice îTBr.
.{pUrvAgni}3{pUrvA7gni} úm. `` original or primaeval fire "" , the householder's sacred fñformerly (= {Avasa-thya}) îAV. îS3Br. îKa1tyS3r.
.; {-vahana} ún. a vehicle for carrying the sñsacred fñformerly îKa1tyS3r.
.; {-vA4h} ún. a bull carrying the sñsacred fñformerly îS3Br. îKa1tyS3r.
.{pUrvAGga}3{pUrvA7Gga} ún. the former body îKatha1s.
.; a constituent part of the preceding îVPra1t. îSch.
.; úm. the first day in the civil month îSu1ryapr.
.{pUrvAcarita}3{pUrvA7carita} úmf. formerly done or followed îW.
.{pUrvAcala}3{pUrvA7cala} úm. = {øva-parvata} îVarP. îS3atr.
.{pUrvAcAryavRttAntadIpika}3{pUrvA7cArya-vRttA7nta-dIpika} úf. N. of a comm. on wks. of the Ra1ma7nuja school.
.{pUrvAtitha}3{pUrvAtitha} ún. (= {paurvø}) N. of sev. Sa1mans îA1rshBr.
.{pUrvAtithi}3{pUrvA7tithi} úm. N. of a man îCat.
.{pUrvAdi}3{pUrvA7di} úmf. beginning with the word {pUrva} îVar.
.{pUrvAditas}3{pUrvA7ditas} únd. beginning from the east îib.
.{pUrvAdya}3{pUrvA7dya} úmf. beginning with the east îib.
.{pUrvAdri}3{pUrvA7dri} úm. = {øva-parvata} îKatha1s.
.{pUrvAdhika}3{pUrvA7dhika} úmf. greater than before
.; {-dyuti} úmf. more brilliant than bñbefore îKatha1s.
.{pUrvAdhikAri}3{pUrvA7dhikAri} úm. a prior owner , former proprietor îMW.
.{pUrvAdhirAma}3{pUrvA7dhirAma} ún. the more ancient form of the story of Ra1ma on the form current in the east îPa1n2. îSch.
.{pUrvAdhyuSita}3{pUrvA7dhyuSita} úmf. formerly inhabited îR.
.{pUrvAnubhUta}3{pUrvA7nubhUta} úmf. formerly felt or enjoyed îCaurap.
.{pUrvAnuyoga}3{pUrvA7nuyoga} úm. N. of a Jaina úwk. belonging to the Dr2isht2i-va1da.
.{pUrvAnuSThita}3{pUrvA7nuSThita} úmf. observed or performed before
.; {-tva} ún. îBaudh.

.{pUrvAnta}3{pUrvA7nta} úm. (in gram.) the end of a preceding word
.; anticipation (= {pUrvakoti}) îL.
.; {-tas} úind. in advance îLalit.
.{pUrvApakArin}3{pUrvA7pakArin} úmfn. one who has injured another before
îR.
.{pUrvApara}3{pUrvA7para} úmfn. being before and behind
.; directed forward and backward , eastern and western îKa1tyS3r.
îKa1lid. &c. ({-tva} ún. îS3am2k.)
.; prior and subsequent , first and last
.; preceding and following , following one another , connected with one
another îKa1tyS3r. îMBh. &c.
.; ({a4m}) , úind. one after another îRV. îA1pS3r. îSch.
.; ún. that which is before and behind , east and west îSu1ryas.
.; connection îMn. viii , 56
.; the proof and thing to be proved îW.
.; {-grantha} úm. N. of úwk. [644,3]
.; {-dakSiNa} úmf({A})n. eastern , western and southern îMBh.
.; {-dina} ún. forenoon and afternoon îCat.
.; {-rAtri} úf. the former and latter half of the night , S3a1n3khGr.
.; {-prayoga} úm. N. of úwk.
.; {-virodha} úm. opposition of prior and subsequent , inconsistency ,
incongruity îMW.
.; {-smArta-prayoga} úm. N. of úwk.
.; {øparA7yata} úmf({A})n. running from east to west îKa1tyS3r. îSch.
.; {øparI-bhAva} úm. the following one another , succession îSarvad.
.; {øparI-ûbhU} , ÷to follow one another , be connected with one
another îNir. îSa1h.
.; {øparya} ún. = {paurvAparya}
.; ({eNa}) , úind. one after another îKa1tyS3r. îSch. îVarBr2. îSch.
.{pUrvApaharaNA}3{pUrvA7paharaNA} úf. úg. {ajA7di} îKa1s3. (úv.l.
{øpahANA}).
.{pUrvApuS}3{pUrvA7pu4S} (?) îRV. viii , 22 , 2 (îSa1y. =
{pUrveSAm@poSakaH}
.; úv.l. {pUrA7yus} , ~q.v.)
.{pUrvAbhAdrapada}3{pUrvA-bhAdrapada} úf. the 25th Nakshatra îMBh.
(úv.l. {pUrva-bhø}).
.{pUrvAbhibhASin}3{pUrvA7bhibhASin} úmfn. = {-pUrva-bhA7Sin} , ~q.v.
îRa1jat.
.{pUrvAbhimukha}3{pUrvA7bhimukha} úmf({A})n. turned or flowing towards
the east (as rivers) îSus3r.
.{pUrvAbhirAmA}3{pUrvA7bhirAmA} úf. N. of a river îMBh.
.{pUrvAbhiSeka}3{pUrvA7bhiSeka4} úm. previous anointing
.; (îSa1y. ~" a úpartic. Mantra ") îS3Br.
.{pUrvAbhyAsa}3{pUrvA7bhyAsa} úm. the repetition of what precedes
.; ({ena}) , úind. afresh , anew îS3a1rn3gP.
.{pUrvAmbudhi}3{pUrvA7mbudhi} úm. the eastern ocean îKatha1s.

.{pUrvAyus}3{pUrvA7yu4s} úmfn. (prob.) ~" of an early age "" , young
îRV. (úv.l. for {pUrvA7pu4S} , ~q.v.
.; others {pUrv-Ayus} , ~" having or granting vital power "").
.{pUrvArAma}3{pUrvA7rAma} úm. ~" eastern garden "" , N. of a Buddhist
monastery.
.{pUrvArcika}3{pUrvA7rcika} ún. N. of the first half of the Sa1ma-veda
(the second half of which is called {uttarA7rcika}).
.{pUrvArjita}3{pUrvA7rjita} úmfn. attained or gained formerly or by
former works îKatha1s.
.{pUrvArdha}3{pUrvA7rdha4} úm. (later ún.) the front or upper part
.; eastern side (opp. to {jaghanA7rdha} , {uttarA7rdha} &c.) îTS.
îS3Br. îGr2S3rS. &c.
.; the fore or first half (of a hemistich) îS3rutab.
.; (with {dinasya}) forenoon îBhartr2. &c.
.; {-kAya} úm. the front or upper part of the body îMBh.
.; {-bhAga} úm. the upper part , top îRagh.
.; {-lambin} úmfn. having the foremost half inclined , leaning forward
îMW.
.{pUrvArdhya}3{pUrvArdhya} úmfn. being on the eastern side îLa1t2y.
îKa1tyS3r. îPa1n2. îSch.
.{pUrvAvadhIrita}3{pUrvA7vadhIrita} úmfn. formerly disdained îS3ak.
.{pUrvAvedaka}3{pUrvA7vedaka} úm. ~" making the first statement "" , a
plaintiff îYa1jn5.
.{pUrvAza}3{pUrvA7za} úf. the east îHcat.
.{pUrvAzin}3{pUrvA7zin} úmfn. eating before another (úabl. or úloc.)
îMBh.
.{pUrvASADha}3{pUrvA7SADha} úf. the first of two constellations called
Asha1d2ha1 (the 18th or 20th Nakshatra or lunar asterism) îVar. îPur.
.; {øDha-janana-zAnti} úf. N. of úwk.
.{pUrvAsin}3{pUrvA7si4n} úmfn. shooting before (another) îAV.
.{pUrvAhNa}3{pUrvA7hNa4} úm. the earlier part of the day , forenoon
(mostly úloc.
.; sometimes incorrectly {pUrvA7hna}) îRV. &c. &c.
.; ({øhNa-kAle} or {øhNe-kø} , {øhNa-tare} or {øhNe-tø} ,
{øhNa-tame} or {øhNe-tø} [îPa1n2. 6-3 , 17 îSch.] , {øhNe-tarAm} or
{-tamAm} [v , 4 , 11 îSch.] , úind. in the forenoon
.; {-hNa-kRta} úmfn. = {øhNe-kRø} [ii , 1 , 45 îSch.] , ÷to be done in
the fñformerly
.; {øhNA7parA7hNayoH} úind. in the fñformerly and afternoon îLa1t2y.
îGobh.
.; {øhNe-geya} úmfn. [ii , 1 , 43 îSch.] to be sung in the fñformerly
.; {øhNaka} úm. ~" born in the forenoon "" , N. of a man îPa1n2. 4-3 ,
28
.; {øhNatana} or {øhNe-tana} (vi , 3 , 17 îSch.) , úmfn. belonging or
relating to the forenoon
.; {øhNika} úmf({I})n. úid. îMBh.

.; ún. a matutinal ceremony or sacrifice = {pø-kriyA} (or {-vidhi})
 îMBh.
 .{pUrvetara}3{pUrve7tara} úmf({A})n. `'" other than eastern "" , western
 îL.
 .{pUrvedyus}3{pUrvedyu4s} úind. on the day before , yesterday (opp. to
 {uttaredyus} , {apare-dyus} &c.) îTS. îBr. îGr2S3rS. îMn. &c.
 .; early , betimes , in the morning. îL.
 .; during that portion of a day on which religious ceremonies are to be
 performed = {dharmA7he} , {dharma-vAsare} îL.
 .; {ødyur-AhRta4} úmf. fetched on the day before îS3Br.
 .; {ødyur-dugdha4} úmf. milked on the day before îS3Br.
 .{pUrvendra}3{pUrve7ndra} úm. a former Indra îMBh.
 .{pUrveSukAmazamI}3{pUrve7SukAmazamI} N. of a village îPa1n2. 2-1 , 50
 &c. îSch.
 .; {øvaiSukAmazama} úmf. (fr. prec.) , iv , 2 , 107 &c. îSch.
 .{pUrvokta}3{pUrvo7kta} úmf. said before , formerly stated , aforesaid
 , before mentioned îMn. îKatha1s. &c.
 .; {-parAmarzaka} úmf. referring to something before mentioned îMW.
 .{pUrvocita}3{pUrvo7cita} úmf. before accustomed , known from former
 days , former îR.
 .{pUrvottara}3{pUrvo7ttara} úmf({A})n. north-eastern îMBh. îMa1rkP.
 îHcat. &c.
 .; ({e}) , úind. in the north-east îHcat.
 .; údu. or (úibc.) the antecedent and subsequent , the preceding and
 following îVPra1t. îPa1n2. îSch.
 .; {-zAnti} úf. N. of úwk.
 .{pUrvotthAyin}3{pUrvo7tthAyin} úmf. rising the first (in the morning)
 îGaut. îMBh.
 .{pUrvotthita}3{pUrvo7tthita} úmf. risen before (as smoke) îRagh.
 .{pUrvotpatti}3{pUrvo7tpatti} úmf. arising before îKapS.
 .{pUrvotpanna}3{pUrvo7tpanna} úmf. produced or arisen or existent
 before
 .; {-tva} ún. = {pUrva-bhAva} îBha1sha1p. [645,1]
 .{pUrvodakplava}3{pUrvo7dak-plava} úmf. inclined towards the north-east
 îVar.
 .{pUrvodita}3{pUrvo7dita} úmf. aforesaid , before mentioned îW.
 .{pUrvopakArin}3{pUrvo7pakArin} úmf. one who has formerly , done a
 service to another îMBh.
 .{pUrvopakrama}3{pUrvo7pakrama} úmf({A})n. beginning from the east
 îGobh.
 .{pUrvopanihita}3{pUrvo7panihita} úmf. previously hidden away (as a
 treasure) îMn. viii , 37.
 .{pUrvopapanna}3{pUrvo7papanna} úmf. (prob.) having prior claims îMBh.
 .{pUrvopasRta}3{pUrvo7pasRta4} úmf. approached or arrived first îTBr.
 .{pUrvopArjita}3{pUrvo7pA7rjita} úmf. formerly occupied or acquired
 îPan5c. _

.; {pUrvaka}2{pUrvaka} úmf({ikA})n. earlier , former , previous , prior ,
 first îMBh. îKa1v. &c. ({strI-pø} , `'" one who was formerly a woman ""
 , {bhUta-pø} , `'" having been before ""
 .; úifc. also= preceded or accompanied by , connected with , consisting
 in
 .; {am} úind. = after , with , amid , according to
 .; ún. a forefather , ancestor îHariv. îR. îMa1rkP.
 .{pUrvaya}3{pUrvaya} only in {upA7dhAyya-pø} úmf. `'" having an edge or
 border "" (of braid) , trimmed , edged îTS.
 .{pUrvika}3{pUrvika} úmf. former , ancient îKa1ran2d2.
 .; formerly invited îL.
 .; úw.r. for {pUrvaka} îMBh. _
 .{pUrvina}2{pUrvina} úmf. derived from ancestors or fore-fathers ,
 ancestral îA1s3vS3r.
 .{pUrvin}3{pUrvin} úmf. úid. (cf. îPa1n2. 4-4 , 133 , and ^ {a-} ,
 {daza-} , {strI-pø}).
 .{pUrvineSTha}3{pUrvineSTha4} úmf. (prob.) úw.r. îSV.
 .{pUrvI}3{pUrvI4} úf. ^ {puru4}.
 .{pUrvINa}3{pUrvINa} úmf. = {pUrvina} îPa1n2. 4-4 , 133. _
 .{pUrvena}2{pUrvena} úind. ^ under {pUrva}. _
 .{pUrvya}2{pUrvya4} (rarely {pU4rvya}) , úmf({A})n. former , previous
 , ancient , old (opp. to {navIyas} , {nU-tana} &c.) îRV. îAV.
 îS3a1n3khS3r. îS3vetUp.
 .; precedent , first îRV. îRPra1t.
 .; next , nearest îRV.
 .; most excellent îib. îS3Br. (îSch. `'" young "")
 .; ({a4m}) , úind. before , formerly , at first , long since , hitherto
 îRV.
 .; {-stuti} ({pUrvya4-}) , úf. first cr principal praise îRV. _
 .{pUI}1{pUI} úcl. 1. 10. úP. {pUlati} , {pUlayati} , ÷to collect ,
 gather îDha1tup. xv , 25
 .; xxxii , 93. _
 .{pUla}2{pUla} úm. a bunch , bundle îMa1nGr2. îKa1tyS3r. îSch. (also
 {-ka})
 .; úpl. straw îA1s3vS3r. îSch. _
 .{pUIAka}1{pUIAka} úg. {palAza7di}. _
 .{pUIAsa}1{pUIAsa} ún. úg. {saMka1A7di} îGan2ar. 81.
 .{pUIAsakuraNDa}3{pUIAsa--kuraNDa} úg. {rAja-dantA7di}. _
 .{pUIAsaka}2{pUIAsaka} in {-karaNDa} îKa1s3.
 .; {-kuraNDa} ún. úg. {rAja-dantA7di} îGan2ar. 83. _
 .{pUIya}1{pUIya} ún. an empty or shrivelled grain of corn îAV. _
 .{pUS}1{pUS} (= ú2. {puS}) , úcl. 1. úP. {pUSati} , ÷to nourish ,
 increase îDha1tup. xvii , 24. _
 .{pUSa}2{pUSa}1 úm. a kind of mulberry tree îL.
 .; ({A}) , úf. N. of the third Kala1 of the moon îBrahmaP. _
 .{pUSa}2{pUSa}2 in úcomp. for {øSan}.

.{pUSadantahara}3{pUSa--danta-hara} úm. `` taking away Pu1shan's teeth
 "", N. of S3iva iL.
 .{pUSadhra}3{pUSa--dhra} (prob.) úw.r. for {pRSa-dhra}.
 .{pUSabhAsA}3{pUSa--bhAsA} úf. `` sun-splendour "", N. of the capital
 of Indra iL. (úw.r. {-bhAsA}).
 .{pUSamitra}3{pUSa--mitra} úm. `` friend of PñPu1sha "", N. of a man
 iL.
 .{pUSarAti}3{pUSa--rAti} úmf. (prob.) giving growth or increase iRV.
 .{pUSAtmaja}3{pUSA7tmaja} orð úm. `` son or younger brother of PñPu1sha
 "", N. of Parjanya iMBh. (iNi1lak.)
 .{pUSAnuja}3{pUSA7nuja} úm. `` son or younger brother of PñPu1sha "",
 N. of Parjanya iMBh. (iNi1lak.)
 .{pUSASTottara}3{pUSA7STo7ttara} ún. N. of a Stotra.
 .{pUSAsuhRd}3{pUSA7suhRd} úm. `` enemy of Pu1sha "", N. of S3iva iL. _
 .{pUSaN}2{pUSaN} in úcomp. for {øSan}.
 .{pUSaNvat}3{pUSaN--va4t} úmf. accompanied by Pu1shan iRV. iVS. iAitBr.
 _
 .{pUSaNa}2{pUSa4Na} úm. N. of a god (= Pu1shan) iRV.
 .; ({A}), úf. N. of one of the Ma1tr2is attending on Skanda iMBh. _
 .{pUSan}2{pUSa4n} úm. (the {a} not lengthened in the strong cases , but
 úacc. {øSANam} , in iMa1rkP.) N. of a Vedic deity (originally connected
 with the sun , and therefore the surveyor of all things , and the
 conductor on journeys and on the way to the next world , often
 associated with Soma or the Moon as protector of the universe
 .; he is , moreover , regarded as the keeper of flocks and herds and
 bringer of prosperity
 .; in the Bra1hman2as he is represented as having lost his teeth and
 feeding on a kind of gruel , whence he is called {karambA7d}
 .; in later times he is one of the 12 A1dityas and regent of the
 Nakshatra Revati1 or Paushn2a
 .; údu. `` Pu1shan and Aryaman "" iVP. iSch.)
 .; the sun iKa1d. iBa1lar.
 .; (?) growth , increase (cf. {pUSa-rAti})
 .; the earth iL. _
 .{pUSkara}2{pUSkara} ún. a word formed for the explanation of {puSkara}
 iS3Br. _
 .{pR}1{pR}1 úcl. 3. úP. (iDha1tup. xxv , 4) {pi4parti} (3. úpl.
 {pi4prati} iRV.
 .; úImpv. {pipRhi} iBhP.
 .; {para} iVS.
 .; úcl. 9. úP. {pRNAti} , `` to protect "" iDha1tup. xxxi , 19
 .; úpf. 3. úpl. {pipruH} iBhP. [= {pUrNAH} iSch.]
 .; úaor. úSubj. {parSi} , {parSati} , {parSa} , {pAriSat} iRV.
 [645,2]
 .; {apArIt} iBhat2t2.
 .; úinf. {parSa4Ni} iRV. , ÷to bring over or to (úacc.) , bring out of

, deliver from (úabl.) , rescue , save , protect , escort , further ,
 promote iRV. iAV. iVS. iS3a1n3khGr2. iBhP. iBhat2t2.
 .; ÷to surpass , excel (úacc.) iRV. viii , 50 , 8 iAV. xi , 5 , 1 ; 2
 .; ÷to be able (with úinf.) iBhP.: Caus. {pAra4yati} (ep. and úm. c.
 also {øte}
 .; úaor. {apIparat}
 .; úPass. {pAryate} , ÷to bring over or out , rescue , protect , save
 , preserve , keep alive iRV. &c. &c.
 .; ÷to get over , overcome , bring to an end iib.
 .; ÷to resist , withstand , be a match for (úacc.) iMn. iMBh. &c.
 .; ÷to be capable of or able to (with an úinf. which after {pAryate}
 has a pass. sense
 .; cf. ú {zak} and iPa1n2. 3-4 , 66 iSch.) iKa1v. iPur. &c. [Cf. Gk. \$
 ; &&&197444[645 ,2] Lat. ¶{porta} , ¶{peritus} ; Slav. ¶{pirati} ; Germ.
 ¶{fahren} ; Eng. ¶{fare}.] _
 .{pR}1{pR}2 úcl. 5. úP. , 6. úA1. {pRNoti} or {priyate} (iDha1tup.
 xxvii , 12 ; xxviii , 109) , ÷to be busy or active (only in {A-úpR} and
 {vy-A-úpR} , ~q.v.) _
 .{pRkka}1{pRkka} úf. Trigonella Corniculata iL. (cf. {spRkka}). _
 .{pRkta}1{pRkta} {pRkti} , ~ under ú1. {pRc} . _
 .{pRktha}1{pRktha} ún. possession , property , wealth iL. (cf.
 {riktha}). _
 .{pRkS}1{pR4kS} úf. (únom. wanting
 .; prob. fr. ú1. {pRc}) refreshment , satiation , nourishment , food
 iRV. _
 .{pRkSa}1{pRkSa4} úmf. (either connected with {pRzni} , {pRSat} , or
 fr. ú1. {pRc}) spotted , dappled (others `` fleet , swift ""
 .; others , having or bringing food "")
 .; úm. a spotted (or a swift &c.) horse (others `` beast of burden ""
 .; others `` food , nourishment , abundance "") iRV.
 .; N. of a man iib. ii , 13 , 8
 .; = {saMgrAma} iNaigh. ii , 57.
 .{pRkSaprayaj}3{pRkSa4--prayaj} ({økSa4-}) , úmf. in which oblations
 of food begin to be offered (said of the dawn) iRV. iii , 7 , 10 (iSa1y.
 .; according to others `` hastening with swift horses "").
 .{pRkSayAma}3{pRkSa4--yAma} ({økSa4-}) , úmf. `` driving swift horses
 "" (prob. N. of a family) iRV. i , 122 , 7. _
 .{pRkSu}1{pRkSu4} (prob.) úw.r. for {pRtsu4} iSV. _
 .{pRkSudh}1{pRkSu4dh} úmf. (?) iRV. i , 141 , 4. _
 .{pRc}1{pRc}1 úcl. 7. úP. (iDha1tup. xxix , 25) {pRNA4kti} úA1.
 {pRGkte4} (or úcl. 2. {pRkte} iDha1tup. xxiv , 20
 .; úcl. 1. úP. {pRJcati} iAV.
 .; úcl. 3. úP. {pipRgdhi} , {pipRkta} iRV.
 .; úpf. {papRcuH} iAitBr.
 .; {papRcAsi} , {øcyAt} , {øcAna4} iRV.
 .; úaor. {pa4rcas} [p. {pRcAna4} iib.

.; úPrec. {pricImahi} íb.
.; {aprAk} îAV.
.; {apRkSi} , {økta} íb.
.; {aparIt} , {øciSTa} úGr.
.; úfut. {parciSyati} , {øte} , {parcitA} íb.
.; úinf. {-pR4ce} , {-pR4cas} îRV.) , ÷to mix , mingle , put together with (úinstr. , rarely úloc.
.; {dhanuSA@zaram} , `` to fix the arrow upon the bow "" îBhat2t2.) , unite , join îRV. &c. &c.
.; ÷to fill (úA1. one's self?) , sate , satiate îRV. îMBh.
.; ÷to give lavishly , grant bountifully , bestow anything (úacc. or úgen.) richly upon (údat.) îRV.
.; ÷to increase , augment íb. (Prob. connected with û {pRR} , to fill ; cf. also û {pRj}.) _
.; {pRkta}2{pRkta4} úmf. mixed or mingled with , full of
.; brought into contact with , touching (úinstr. or úcomp.) îRV. &c. &c.
.; ún. úw.r. for {pRktha} îL. _
.; {pRkti}2{pRkti} úf. touch , contact îL. _
.; {pRc}2{pR4c}2 úf. food , nourishment , refreshment îRV. v , 74 , 10 (cf. {ghRta-} , {madhu-}). _
.; {pRcchaka}1{pRcchaka} úmf({ikA})n. (û {prach}) one who asks or inquires about (úgen.) îYa1jn5. îS3ak. îPan5c.
.; inquiring into the future îVarBr2S.
.; úm. an inquirer , inquisitive person îW. _
.; {pRcchana}2{pRcchana} ún. asking , inquiring îW. _
.; {pRcchA}2{pRcchA} úf. asking , questioning (úacc.) , question about (úcomp.) îKa1v.
.; an inquiry into the future îVarBr2S. _
.; {pRcchya}2{pRcchya} úmf. to be asked or inquired after îBhP. _
.; {pRj}1{pRj} {pRj} , úcl. 2. úA1. {pRkte} , {pRGkte} îDha1tup.xxiv , 20 (úv.l. for {pRc}) ; 15 (úv.l. for {pij}). Cf. {an-ava-pRgNa} , {ava-prajjana}
.; {parjanya}. _
.; {pRD}1{pRD} úcl. 6. úP. {pRDati} , ÷to gladden , delight îDha1tup. xxviii , 39. _
.; {pRN}1{pRN} úcl. 6. úP. {pRNati} (p. {pRNA4t} , Ved. Inf. {pRNA4dhya}) , `` û {pRR}. _
.; {pRNAkA}1{pRNAkA} úf. the female young of an animal (`` {hariNa-pø}). [645,3] _
.; {pRt}1{pRt} úf. (only in úloc. úpl. {pRtsu4} , in one place [i , 129 , 4] {pRtsu4Su} îRV.
.; but according to îVop. also in other cases , viz. {pRtas} , {pRtA} , {pRdbhyAm}) battle , contest , strife.
.; {pRtsuti}3{pRt--suti4} úm. or úf. hostile attack (îSa1y. `` a host ") îRV. _
.; {pRtana}2{pR4tana} ún. an army or a hostile encounter îTBr.

.; ({A}) , úf. `` next. _
.; {pRtanA}2{pR4tanA} úf. battle , contest , strife îRV. îVS. îBr.
.; a hostile armament , army îRV. &c. &c. (in later times esp. a small army or division consisting of 243 elephants , as many chariots , 729 horse , and 1215 foot= 3 Vahini1s)
.; úpl. men , mankind îNaigh. ii. 3.
.; {pRtanAj}3{pR4tanA--øj} ({øNA7j}) , úmf. rushing to or in battle îRV. (îAV. úv.l. {øNA7ji4}).
.; {pRtanAja}3{pR4tanA--øja} ({øNA7ja}) , úm. = {zUra} , a hero îSa1n3khS3r.
.; {pRtanAjaya}3{pR4tanA--jaya} úm. victory in bñbattle or over armies îPa1rGr2.
.; {pRtanAjit}3{pR4tanA--ji4t} úmf. victorious in bñbattle îAV. îS3a1n3khBr.
.; úm. N. of an Eka7ha îS3a1n3khS3r.
.; {pRtanAjya}3{pR4tanA--øjya} ({øNA7jya}) , ún. `` rushing together in bñbattle "" , close combat , fight îRV.
.; {pRtanAnI}3{pR4tanA--nI} orð úm. a leader in bñbattle , commander , general îMBh.
.; {pRtanApati}3{pR4tanA--pati} úm. a leader in bñbattle , commander , general îMBh.
.; {pRtanASAh}3{pR4tanA--SA8h} úmf. victorious in bñbattle îRV. îAV.
.; úm. N. of Indra îL.
.; {pRtanASAhya}3{pR4tanA--SA4hya} (îRV.) andð ún. = {-jaya}.
.; {pRtanAsAhya}3{pR4tanA--sa4hya} (îTBr.) , ún. = {-jaya}.
.; {pRtanAhava}3{pR4tanA--øha4va} ({øNA7hø}) , úm. challenge to battle , fight îRV. _
.; {pRtanAya}2{pRtanAya} úNom. úP. , only p. {øya4t} , fighting together , engaged in combat îRV. îAV. îVS.
.; {pRtanAyu}3{pRtanAóyu4} úmf. hostile
.; úm. an enemy îRV. _
.; {pRtanya}2{pRtanya} úNom. úP. {øya4ti} , to attack , assail , fight against (úacc.) îRV. îAV.
.; {pRtanyA}3{pRtaónyA} úf. an army îBhP.
.; {pRtanyu}3{pRtaónyu4} úmf. attacking , hostile
.; úm. an enemy îRV. îVS. _
.; {pRtsu}2{pRtsu} úloc. of {pRt} in úcomp.
.; {pRtsutur}3{pRtsu--tu4r} úmf. victorious in battle îRV. _
.; {pRtsudha}2{pRtsudha} (?) , úm. = {saMgrAma} (úv.l. for {pRtsu} îNaigh. ii , 17). _
.; {pRtsuSu}2{pRtsu4Su} `` {pRt}. _
.; {pRth}1{pRth}1 úcl. 10. úP. {parthayati} , ÷to extend îDha1tup. xxxii , 10 (cf. û {prath} , of which it is only the weak form). _
.; {pRth}2{pRth}2 úf. = {pRthA} below îL. _
.; {pRtha}2{pRtha4} úm. the flat or palm of the hand îS3Br.
.; a úpartic. measure (the length of the hñhand from the tip of the

fingers to the knuckles , or = 13 An3gulis) îKa1tyS3r.
.; ({A}) , úf. - below.
.{pRthamAtra}3{pRtha4--mAtra4} ún. the breadth of a hand îTBr.
.; úmf. a hñhand broad îKa1tyS3r.
.{pRthavAna}3{pRtha4--vAna} ({pR4tha-}) , úm. N. of a man îRV.
.{pRthahara}3{pRtha4--hara} úm. úw.r. for {pRthu-hø} îMBh.
.{pRthAzva}3{pRthA7zva} úm. N. of a king îMBh. _
.{pRthA}2{pRthA} úf. N. of a daughter of S3u1ra and adopted dñdaughter of Kunti1 and one of the wives of Pa1n2d2u (mother of Karn2a before her marriage , and of Yudhi-sht2hira , Bhi1ma , and Arjuna after her mñmarriage
.; - Kunti1) îMBh. îHariv. &c.
.{pRthAja}3{pRthA--ja} úm. -" son of PñPa1n2d2u "" , N. of Arjuna îL.
.; Pentaptera Arjuna îL.
.{pRthAjanman}3{pRthA--janman} úm. -" id. "" , N. of Yudhi-sht2hira , Pracan2d2.
.{pRthAtmaja}3{pRthA--tmaja} ({øthA7tmø}) , úm. = prec. îVen2is.
.{pRthApati}3{pRthA--pati} úm. -" husband of PñPa1n2d2u "" , N. of Pa1n2d2u îL.
.{pRthAbhU}3{pRthA--bhU} úm. -" son of PñPa1n2d2u "" , N. of Yudhi-sht2hira , Pracan2d2.
.{pRthAraNi}3{pRthA--raNi} ({øthA7rø}) , úf. -" the Aran2i PñPa1n2d2u "" , N. of Kunti1 the wife of Pa1n2d2u (as the mystical wood from which the Pa1n2d2avas were struck out or generated
.; cf. {pANDava-vahni} and {pANDavA7raNi}).
.{pRthAsuta}3{pRthA--suta} úm. -" son of PñPa1n2d2u "" , N. of Arjuna îKir.
.{pRthAsUnu}3{pRthA--sUnu} úm. -" id. "" , N. of Yudhi-sht2hira îVen2is.
-
.{pRthak}2{pR4thak} úind. (û {pRth} or {prath} + {aJc}) widely apart , separately , differently , singly , severally , one by one (often repeated) îRV. &c. &c.
.; (as a úprep. with úgen. or úinstr.
.; cf. îPa1n2. 2-3 , 32) apart or separately or differently from îL.
.; (with úabl.) without îPrab.
.; except , save îBhat2t2.
.{pRthakkaraNa}3{pR4thak--karaNa} ún. separating , setting apart îA1pS3r. îSch. îPa1n2. îSch.
.{pRthakkAma}3{pR4thak--kAma} úmf. (úpl.) having different wishes îKa1tyS3r.
.{pRthakkArya}3{pR4thak--kArya} ún. a separate or private affair îMn. vii , 120.
.{pRthakkula}3{pR4thak--kula} úmf. (úpl.) belonging to different families îL.
.{pRthakkR}3{pR4thak--ûkR} to make separate , sunder îKa1tyS3r.
.; ÷to keep off , avert îSa1y.

.{pRthakkRta}3{pR4thak--kRta} úmf. separated , sundered , cut off îMa1rkP.
.{pRthakkRti}3{pR4thak--kRti} úf. an individual îBhP.
.{pRthakkriya}3{pR4thak--kriya} úf. separation , disunion îMn. îYa1jn5.
.{pRthakkSetra}3{pR4thak--kSetra} úm. úpl. children of one father by different wives or by wives of dñdifferent classes îYa1jn5. îSch.
.{pRthakcara}3{pR4thak--cara} úmf({I})n. going separately or alone îMW.
.{pRthakceSTA}3{pR4thak--ceSTA} úf. úpl. dñdifferent activities îBhag.
.{pRthaktA}3{pR4thak--tA} úf. separateness , severalty , singleness , individuality îNya1yam. îSch.
.{pRthaktva}3{pR4thak--tva} ún. úid. îS3a1n3khS3r. îNir. îMBh. &c. (cf. îIW.68)
.; ({ena}) , úind. singly , one by one îMBh.
.; {-tas} (îS3a1n3khS3r.) and {-zas} (îNya1yam. îSch.) , separately , singly.
.{pRthaktvacA}3{pR4thak--tvacA} úf. -" diverse-barked "" , Sanseviera Zeylanica îL.
.{pRthakpada}3{pR4thak--pada} úmf. consisting of single úi.e. uncompounded words ({-tva} ún.) îVa1m.
.{pRthakparNika}3{pR4thak--parNika} úf. -" diverse-leaved "" , = {-tvacA} îL. [646,1]
.{pRthakparNI}3{pR4thak--parNI} úf. úid. îL.
.; Hemionitis Cordifolia îCar. îSus3r.
.{pRthakpinda}3{pR4thak--pinda} úm. a distant kinsman who offers the S3ra1ddha oblation (- {piNDa}) by himself and not together with the other relations îMn. v , 78 (îKull. = -" {samAno7daka} "").
.{pRthakzabda}3{pR4thak--zabda} úm. a separate or distinct or independent word îVop.
.{pRthakzayya}3{pR4thak--zayya} úf. sleeping apart îHit.
.{pRthakzAyin}3{pR4thak--zAyin} úmf. (úpl.) sleeping alone or apart îVishn2.
.{pRthakzruti}3{pR4thak--zruti} úmf. uttering a distinct sound , distinctly heard îPra1t.
.{pRthaksukha}3{pR4thak--sukha} úmf. (úpl.) having different joys îMBh.
.{pRthaksthita}3{pR4thak--sthita} úmf. existing separately , separate îMW.
.{pRthaksthiti}3{pR4thak--sthiti} úf. separate existence , separation îVikr. _
.{pRthakat}2{pRthakat} úind.= {pRthak} îPa1n2. 5-3 , 72 îSch. _
.{pRthag}2{pRthag} in úcomp. for {øthak}.
.{pRthagabhimati}3{pRthag--abhimati} úmf. regarding the world as separate (from God) îMW.
.{pRthagartha}3{pRthag--artha} úmf. (úpl.) having separate or distinct advantages îMBh.
.; having sñseparate or dñdistinct meanings ({-tA} úf.) îKir.
.{pRthagAtman}3{pRthag--Atman} úmf. -" having a sñseparate nature or

essence "", separate , distinct , individual îW.
.; úm. individualized spirit , the individual soul (as distinct from universal spirit or the soul of the universe) îb.
.; {øma-tA} úf. separateness , severalty îL.
.; discrimination , judgment îW.
.; {ømikA} úf. separate or individual existence , individuality îL.
.{pRthagAlaya}3{pRthag--Alaya} úmfn. (úpl.) having sñseparate dwelling îKatha1s.
.{pRthagIzamAnin}3{pRthag--Iza-mAnin} úmfn. regarding God as sñseparate from the universe îMW.
.{pRthagupAdAna}3{pRthag--upA7dAna} ún. sñseparate mention îPa1n2. 4-2, 113 îSch.
.{pRthaggaNa}3{pRthag--gaNa} úm. a sñseparate company or class îMn. i , 37.
.{pRthagguNa}3{pRthag--guNa} úmfn. having distinct properties. îW.
.{pRthaggotra}3{pRthag--gotra} úmfn. (úpl.) belonging to different families îMa1rkP.
.{pRthagjana}3{pRthag--jana} úm. a man of lower caste or character or profession îMn. îMBh. &c. (-vat) úind. îRagh. viii , 89)
.; an ordinary professing Buddhist îMWB. 132
.; a fool , blockhead îS3is3.
.; villain îL.
.; úpl. common people , the multitude (also sg.) îMn. îMBh. &c.
.; = {pRthak-kSetra} îW.
.; {-kalyANaka} úm. a man wishing for conversion îDivyA7v.
.{pRthagjanapada}3{pRthag--jana-pada} ún. each single country or people îLa1t2y.
.{pRthagjaya}3{pRthag--jaya} úm. victory in a separate combat or duel ({a-pRthø}) îGaut.
.{pRthagdRz}3{pRthag--dRz} úmfn. seeing something different from (úabl.) îBhP.
.{pRthagdevata}3{pRthag--devata} úmfn. having a separate or special deity îSa1y.
.{pRthagdvAra}3{pRthag--dvAra} ún. úpl. special doors úi.e. means of attainment îMBh.
.{pRthagdharmavid}3{pRthag--dharma-vid} úm. úpl. each knowing different laws îGaut.
.{pRthagbIja}3{pRthag--bIja} úm. Semecarpus Anacardium îL.
.{pRthagbhAva}3{pRthag--bhAva} úm. separate state or condition , difference , distinctness , individuality îKat2hUp. îMBh. &c.
.{pRthagbhU}3{pRthag--ûbhU} to be peculiar to îDivyA7v.
.; {-bhUta} úmfn. become separate , separated , different îMW.
.{pRthagyoga}3{pRthag--yoga} úmfn. (prob.) úw.r. for {-bhAga} (having different lots) or {-bhoga} (hñhaving dñdistinct enjoyments) îKatha1s.
.{pRthagyogakaraNa}3{pRthag--yogakaraNa} ún. the separation of a grammatical rule into two îPa1n2. îSch. (cf. {yoga-vibhAga}).

.{pRthagrasamaya}3{pRthag--rasamaya} úmf({I})n. made of a distinct or special sap or essence îBhP.
.{pRthagrUpa}3{pRthag--rUpa} úmfn. variously shaped , diverse , different , manifold îL.
.{pRthaglakSaNa}3{pRthag--lakSaNa} úmf({A})n. having dñdistinct characteristics îKa1tyS3r.
.{pRthagvartman}3{pRthag--vartman} ({pR4thag-}) , úmfn. having dñdistinct courses îS3Br. îChUp.
.{pRthagvarSa}3{pRthag--varSa} ún. úpl. a year in each case , each and every year îGaut.
.{pRthagvAdin}3{pRthag--vAdi4n} úmfn. each saying something different îS3Br.
.{pRthagvidha}3{pRthag--vidha} úmfn. of dñdistinct kinds , manifold , various îMn. îMBh. &c.
.; dñdistinct from (úabl.) îBhP. _
.{pRthaG}2{pRthaG} in úcomp. for {øthak}.
.{pRthaGniSTha}3{pRthaG--niSTha} úmfn. existing by itself , being something different or distinct in each case îMBh. _
.{pRthavI}2{pRthavI} úf. = {pRthivI} îL. _
.{pRthi}2{pR4thi} úm. N. of a man (protected by the As3vins , according to îSa1y. a Ra1jarshi) îRV. (Cf. {pRthI} , {pRthu})
.; {pArtha} , {øthya}.
.{pRthisava}3{pR4thi--sava} úm. N. of a partic. ceremony îTBr. îSch. _
.{pRthikA}2{pRthikA} úf. a centipede îL. _
.{pRthivi}2{pRthivi} úf. = {øvI}.
.{pRthivitva}3{pRthivi--tva4} ún. the state or condition of the earth îTS. îTBr.
.{pRthividA}3{pRthivi--dA} úmfn. earth-giving îKa1t2h. îA1pS3r.
.{pRthivibhAga}3{pRthivi--bhAga} ({øvI-}) , úmfn. having the eñearth as a share , entitled to it îTS.
.{pRthivimUla}3{pRthivi--mUla} úm. `` e-rooted "" , N. of a man îL.
.{pRthiviloka}3{pRthivi--loka4} úm. the eñearth regarded as a world îS3Br.
.{pRthivisad}3{pRthivi--Sa4d} úmfn. = {-sad} îAV.
.; {-STha} or {-SThA4} úmfn. standing on the eñearth , stepping firmly (as a horse) îRV.
.{pRthivisad}3{pRthivi--sa4d} úmfn. sitting on the earth îVPra1t. _
.{pRthivI}2{pRthivI4} úf. (= {pRthivI} úf. of {pRthu}) the earth or wide world (" the broad and extended One "" , personified as {devI} and often invoked together with the sky [cf. 3. {div} and {dyAvA-pRthivI} îRTL. 182)
.; according to îVP. daughter of {pRthu}
.; the Veda makes 3 earths , one called {bhUmi} , inhabited by men , and a under it
.; there is also an earth between the world of men and the circumambient ocean [îS3Br.] and one extending through the 3 worlds [îNaigh.] îRV.

&c. &c.
.; land , ground , soil ïb.
.; earth regarded as one of the elements îPrab. îSus3r. [646,2]
.; = {antarikSa} îNaigh. i , 3
.; {øvyA@vrata} and {saMsarpa} ún. N. of Sa1mans îA1rshBr.
.{pRthivIkampa}3{pRthivI4--kampa} úm. an earthquake îMBh.
.{pRthivIkRtsna}3{pRthivI4--kRtsna} ún. one of the 10 mystical exercises called Kr2itsna îL.
.{pRthivIkSit}3{pRthivI4--kSit} úmfn. dwelling on or ruling over the eñexercises , úm. a prince , king îKa1tyS3r. îChUp. &c.
.{pRthivIgrantha}3{pRthivI4--grantha} úm. N. of úwk.
.{pRthivIcandra}3{pRthivI4--candra} úm. `` eñexercises-moon '' , N. of a prince of the Tri-gartas îRa1jat.
.{pRthivIjaya}3{pRthivI4--jaya} úv.l. for next îHariv.
.{pRthivIMjaya}3{pRthivI4--M-jaya} úmfn. eñexercises-conquering
.; úm. N. of a Da1nava îMBh.
.; of a son of Viral2a ïb.
.{pRthivItala}3{pRthivI4--tala} ún. `` eñexercises-surface '' , ground , the terrestrial or infernal regions îMBh. îKa1v. &c.
.{pRthivItlrtha}3{pRthivI4--tlrtha} ún. N. of a Ti1rtha îMBh.
.{pRthivItva}3{pRthivI4--tva} ún. state or condition of the eñexercises , earthiness îSarvad.
.{pRthivIdaNDapAla}3{pRthivI4--daNDapAla} úm. the police-magistrate of a country ({-tA} , úf.) îMr2icch.
.{pRthivIdevI}3{pRthivI4--devI} úf. N. of a woman îKatha1s.
.{pRthivIdyAvA}3{pRthivI4--dyA4vA} ({øvI4-}) , únom. údu. eñexercises and heaven îRV. (cf. {dyAvA-pRthivI}).
.{pRthivIdhara}3{pRthivI4--dhara} úm. (with {mizrA7cArya}) N. of an author îCat.
.{pRthivIdharaNa}3{pRthivI4--dharaNa} ún. a prop or support of the eñexercises îHariv.
.{pRthivIMdadA}3{pRthivI4--M-dadA} úf. `` eñexercises-giving '' , N. of a Gandharvi1 îKa1ran2d2. (cf. {pRthivi-dA}).
.{pRthivIndra}3{pRthivI4--øndra} ({øvI7ndra}) , úm. `` the Indra of the eñexercises '' , a prince , king îA.
.{pRthivIpati}3{pRthivI4--pati} úm. `` eñexercises-lord '' , a prince , king îTBr. îMn. &c.
.; N. of Yama îL.
.; (with {sUri}) N. of an author îCat.
.; a species of bulbous plant growing on the Hima7laya îL.
.{pRthivIparipAlaka}3{pRthivI4--paripAlaka} úm. `` eñexercises-guardian '' , a prince , king îMa1rkP.
.{pRthivIpArvataka}3{pRthivI4--pArvataka} úm. or ún. rock-oil , petroleum (?) îL.
.{pRthivIpAla}3{pRthivI4--pAla} (îMBh. îKa1v.) ,
.{pRthivIpAlaka}3{pRthivI4--pAólaka} (îMa1rkP.) , úm. = {-paripAlaka}.

.{pRthivIpra}3{pRthivI4--pra4} úmfn. eñexercises-filling îAV.
.{pRthivIplava}3{pRthivI4--plava} úm. `` eñexercises-flood '' , the sea îGal.
.{pRthivIbhuj}3{pRthivI4--bhuj} úm. `` eñexercises-enjoyer '' , a king îVikr. îRa1jat.
.{pRthivIbhujMga}3{pRthivI4--bhujMga} úm. `` eñexercises-lover '' , a king îMa1rkP.
.{pRthivIbhRt}3{pRthivI4--bhRt} úm. `` eñexercises-bearer '' , a mountain îS3is3.
.{pRthivImaNDa}3{pRthivI4--maNDa} m.or ún. eñexercises-scum îL.
.{pRthivImaNDala}3{pRthivI4--maNDala} úm. or ún. the circuit of the eñexercises îMW.
.{pRthivImaya}3{pRthivI4--ma4ya} úmf({I})n. formed of eñexercises , earthen îS3Br.
.{pRthivIrasa}3{pRthivI4--rasa} úm. eñexercises-sap îL.
.{pRthivIrAjya}3{pRthivI4--rAjya} ún. `` eñexercises-dominion '' , sovereignty îKatha1s.
.{pRthivIruha}3{pRthivI4--ruha} úm. `` eñexercises-grower '' , a plant , tree îHariv.
.{pRthivIlloka}3{pRthivI4--loka} úm. úv.l. for {øvi-loka4} , ^q.v.
.{pRthivIvaralocana}3{pRthivI4--vara-locana} úm. N. of Bodhi-sattva îKa1ran2d2.
.{pRthivIza}3{pRthivI4--øza} ({vI7za}) , úm. `` eñexercises-lord '' , a king îMa1rkP.
.{pRthivIzakra}3{pRthivI4--zakra} úm. `` the Indra of the eñexercises '' , úid. îL.
.{pRthivIzvara}3{pRthivI4--øzvara} ({øvI7zvø}) , úm. = {øvI7zaø} îR. îMa1rkP.
.{pRthivISad}3{pRthivI4--Sad} úmfn. abiding on eñexercises îMa1nS3r. (úv.l. {-sad}).
.{pRthivIsaMzita}3{pRthivI4--saMzita} ({øvI4-}) , úmfn. impelled by the eñexercises îAV.
.{pRthivIsava}3{pRthivI4--sava} úm. N. of a úpartic. ceremony îA1pS3r. _
.{pRthivy}2{pRthivy} in úcomp. for {øvI} before vowels.
.{pRthivyApIDa}3{pRthivy--ApIDa} úm. N. of 2 princes of Kas3mi1ra îRa1jat.
.{pRthivyupasaMkramaNA}3{pRthivy--upasaMkramaNA} úf. N. of a Kim2-nari1 îKa1ran2d2. _
.{pRthI}2{pR4thI} úm. (únom. {øthI} údat. {øthyai} or {øthaye} úgen. {øthyAs}) N. of a mythical personage with the úpatr. Vainya (said to have been the first anointed sovereign of men , to have ruled also the lower animals , and to have introduced the arts of husbandry into the world
.; he is enumerated among the R2ishis and said to be the author of îRV. x , 148) îRV. îAV. îBr. (cf. {pRthi} , {pRthu}
.; {pArtha}). _

.{pRthu}2{pRthu} úmf({vI4} or {u})n. broad , wide , expansive , extensive , spacious , large
.; great , important
.; ample , abundant
.; copious , numerous , manifold îRV. &c. &c. ({u} úind.)
.; prolix , detailed îVar.
.; smart , clever , dexterous îL.
.; úm. a úpartic. measure of length (= {pRtha}) îL.
.; fire îL.
.; N. of S3iva îMBh.
.; of one of the Vis3ve Deva1s îVP.
.; of a Da1nava îHariv.
.; of a son of An-enas îMBh. îHariv.
.; of a Vr2ishn2i and son of Citraka îib.
.; of a son of Citra-ratha îBhP.
.; of a descendant of Ikshva1ku (son of An-aran2ya and father of Tri-s3an3ku) îR.
.; of a son of Para îHariv.
.; of a son of Prastalra îVP.
.; of a son of Rucaka îBhP.
.; of a son of one of the Manus îHariv.
.; of one of the Saptarshis îib.
.; of a son of Vat2e7s3vara (father of Vis3a1kha-datta) îCat.
.; of a son of Ven2a îMWB. 423
.; of a monkey îR.
.; ({u}) , úf. Nigella Indica îL.
.; = {hiGgu-pattrI} îL.
.; opium îL.
.; ({vI}) , úf. - below. [Cf. Gk. \$; Germ. ¶{platt} ; Eng. ¶{plate}.]
.{pRthukarman}3{pRthu4--karman} úm. &&&197809[646 ,2] N. of a son of S3as3a-bindu and grandson of Citra-ratha îVP.
.{pRthukalpiNI}3{pRthu4--kalpiNI} úf. úv.l. for {patha-kalpanA}.
.{pRthukIrti}3{pRthu4--kIrti} úmf. far-famed îR.
.; N. of a son of S3as3a-bindu îVP.
.; úf. N. of a daughter of Sural îHariv.
.{pRthukucotpIDam}3{pRthu4--kuco7tpIDam} úind. pressing a full bosom îPrab.
.{pRthukRSNA}3{pRthu4--kRSNA} úf. a species of cumin îBhpr.
.{pRthukola}3{pRthu4--kola} úm. a species of jujube îL.
.{pRthuga}3{pRthu4--ga} úm. úpl. `` far-moving '' , N. of a class of deities under Manu Calkshusha îVP.
.{pRthugman}3{pRthu4--gma4n} úmf. (prob.) = {-jman} îRV.
.{pRthugrIva}3{pRthu4--grIva} úm. `` broad-necked '' , N. of a Ra1kshasa îRV.
.{pRthucArvaJcitekSaNa}3{pRthu4--cArv-aJcite7kSaNa} úmf({A})n. having large and beautiful and curved eyes îNal.

.{pRthucchada}3{pRthu4--chada} úm. `` broad-leaved '' , a species of plant îL.
.{pRthujaghana}3{pRthu4--jaghana} úmf({A})n. large-hipped îBhartr2.
.{pRthujaya}3{pRthu4--jaya} úm. `` victorious far and wide '' , N. of a son of S3as3abindu îVP. [646,3]
.{pRthujman}3{pRthu4--jman} úmf. broad-pathed îAV. (cf. {-gman}).
.{pRthujraya}3{pRthu4--jra4ya} (f. {I}) andð úmf. widely extended îRV.
.{pRthujrayas}3{pRthu4--jra4yas} úmf. widely extended îRV.
.{pRthuMjaya}3{pRthu4--M-jaya} úv.l. for {øthu-jø}.
.{pRthutama}3{pRthu4--tama} úmf. broadest , widest , largest , greatest îMW.
.{pRthutara}3{pRthu4--tara} úmf. broader , wider , larger , greater
.; {ørl-ûkR} , ÷to open (the eyes) wider îRatna7v.
.{pRthutA}3{pRthu4--tA} úf.
.{pRthutva}3{pRthu4--tva} ún. breadth , width , largeness , greatness îSus3r. îVar.
.{pRthudaMSTra}3{pRthu4--daMSTra} úmf. large-tusked îMBh.
.{pRthudatta}3{pRthu4--datta} úm. N. of a frog îPan5cat.
.{pRthudarzin}3{pRthu4--darzin} úmf. far-seeing , far-sighted (met.) îSus3r.
.{pRthudAtR}3{pRthu4--dAtR} úm. úv.l. for {-dAna}.
.{pRthudAna}3{pRthu4--dAna} úm. N. of a son of S3asa-bindu îVP.
.{pRthudIrghabAhu}3{pRthu4--dIrghabAhu} úmf. having broad and long arms îMW.
.{pRthudharaNidhara}3{pRthu4--dharaNi-dhara} úm. N. of Vishnu2u îMBh.
.{pRthudharma}3{pRthu4--dharma} úm. úv.l. for {-karman}.
.{pRthudhAra}3{pRthu4--dhAra} úmf. broad-edged îMBh. îR.
.{pRthunitamba}3{pRthu4--nitamba} úmf. large-hipped îMW.
.{pRthupakSas}3{pRthu4--pa4kSas} úmf. brñbroad-flanked (said of a horse) îRV.
.{pRthupattra}3{pRthu4--pattrA} úm. a kind of garlic (= {rakta-lazuna}) îL.
.{pRthuparzu}3{pRthu4--pa4rzu} úmf. armed with large sickles îRV.
.{pRthupalAzika}3{pRthu4--palAzika} úf. Curcuma Cedoaria (= {zaTI} , {palAzaka}) îL.
.{pRthupAjavat}3{pRthu4--pAja-vat} úmf. containing the word {pRthu-pA4jas} îA1pS3r.
.{pRthupAjas}3{pRthu4--pA4jas} úmf. far-shining , resplendent îRV.
.{pRthupANi}3{pRthu4--pANi} ({pRthu4-}) , úmf. brñbroad-handed îRV.
.{pRthupInavakSas}3{pRthu4--pIna-vakSas} úmf. having a brñbroad and fleshy breast îVar.
.{pRthupragANa}3{pRthu4--pragANa} ({pRthu4-}) , úmf. having a wide approach or access , approached by wñwide avenues îRV.
.{pRthupragAman}3{pRthu4--pragAman} ({pRthu4-}) , úmf. wñwide-striding , taking wñwide strides îRV.
.{pRthuprajJa}3{pRthu4--prajJa} úmf. having a wñwide understanding îL.

.{pRthupratha}3{pRthu4--pratha} úmfn. farfamed , having a wide reputation îRa1jat.
 .{pRthuprotha}3{pRthu4--protha} úmfn. having broad or wñwide nostrils (said of a horse) îMBh.
 .{pRthubAhu}3{pRthu4--bAhu} úmfn. broad-armed , having brawny arms îMBh.
 .{pRthubIjaka}3{pRthu4--bIjaka} úm. lentils îL.
 .{pRthubudhna}3{pRthu4--budhna} (or {pRthu4-bø}) , úmfn. brñbroad-based , having a brñbroad basis or foot , having a brñbroad sole or under-part îRV. îAV. îVS. îShad2vBr. îLa1t2y.
 .; brñbroad in the hinder part (as a worm) îCar.
 .{pRthubhuvana}3{pRthu4--bhuvana} ún. the wide world îBhartr2.
 .{pRthumat}3{pRthu4--mat} úm. N. of a prince îVP.
 .{pRthumukha}3{pRthu4--mukha} úmfn. wide-mouthed îPa1n2. 6-2 , 168 .; having a thick point îKa1tyS3r.
 .{pRthumRdvIkA}3{pRthu4--mRdvIkA} úf. `` wñwide grape "" , (prob.) a raisin îMBh.
 .{pRthuyazas}3{pRthu4--yazas} úmfn. far-famed , of wñwide renown îMBh. îHariv. îVarBr2.
 .; úm. N. of a son of S3as3a-bindu îVP.
 .; of a son of Vara1ha-mihira îCat.
 .; of an author îib.
 .{pRthuyAman}3{pRthu4--yAman} úmfn. having a broad path (said of Ushas) îRV.
 .{pRthurazmi}3{pRthu4--razmi} úm. N. of a Yati îPan5cavBr. îKa1t2h.
 .{pRthurukma}3{pRthu4--rukma} orð úm. N. of a son of Para1-jit (or Para1-vr2it) îHariv. îVP.
 .{pRthurukman}3{pRthu4--rukóman} úm. N. of a son of Para1-jit (or Para1-vr2it) îHariv. îVP.
 .{pRthuroman}3{pRthu4--roman} úm. `` having brñbroad hairs or scales "" , a fish îVarBr2S.
 .; {mayugma} ún. the zodiacal sign Pisces îVarBr2.
 .{pRthulalATatA}3{pRthu4--lalATatA} úf. having a wide forehead (one of the 80 minor marks of a Buddha) îDharmas. lxxxiv , 72.
 .{pRthulocana}3{pRthu4--locana} úmf({A})n. having large eyes îMBh.
 .{pRthuvaktra}3{pRthu4--vaktra} úf. `` wide-mouthed "" , N. of one of the Matr2is attending on Skanda îMBh.
 .{pRthuvakSas}3{pRthu4--vakSas} úmfn. having a broad breast îR.
 .{pRthuvega}3{pRthu4--vega} úm. `` having excessive force or impetus "" , N. of a prince îMBh.
 .{pRthuvyaMsa}3{pRthu4--vyaMsa} úmfn. brñbroad-shouldered îMBh.
 .{pRthuzimba}3{pRthu4--zimba} úm. a species of S3yona1ka îL.
 .{pRthuziras}3{pRthu4--ziras} ({pRthu4-}) , úmfn. brñbroad-headed , flat-headed îAV. îSus3r.
 .; úf. N. of a daughter of Puloman îHariv.
 .{pRthuzRGga}3{pRthu4--zRGga} úm. a brñbroad-horned species of sheep îBhpr.

.{pRthuzekhara}3{pRthu4--zekhara} úm. `` broad-crested "" , a mountain îL.
 .{pRthuzrava}3{pRthu4--zrava} úm. úw.r. for next.
 .{pRthuzravas}3{pRthu4--zra4vas} úmfn. far-famed , of wide renown .; úm. N. of a man îRV. îMBh.
 .; of a son of S3as3a-bindu îHariv. îVP. îBhP.
 .; of a son of Raghu îBhP.
 .; of a son of the 9th Manu îMa1rkP.
 .; of a serpent-demon îPan5cavBr. îMBh.
 .; of a being attendant upon Skanda îMBh. (úw.r. {-zrava})
 .; of the elephant of the north quarter îVar.
 .{pRthuzrI}3{pRthu4--zrI} úmfn. having great fortune , highly prosperous îMBh.
 .{pRthuzroNi}3{pRthu4--zroNi} ({pRthu4-}) andð úf. broad-hipped , having large hips or buttocks îS3Br. îMBh.
 .{pRthuzroNI}3{pRthu4--zroNI} úf. broad-hipped , having large hips or buttocks îS3Br. îMBh.
 .{pRthuSeNa}3{pRthu4--SeNa} ({S} for {s}) , úm. `` having an extensive army "" , N. of a son of Rucira (or Rucira7s3va) îHariv. îVP. (úv.l. {-sena})
 .; of a son of Vibhu îBhP.
 .{pRthuSTu}3{pRthu4--STu} orð úmfn. having a brñbroad tuft of hair îRV. (= {-jaghana} îNir.)
 .{pRthuSTuka}3{pRthu4--STuka} úmfn. having a brñbroad tuft of hair îRV. (= {-jaghana} îNir.)
 .{pRthusattama}3{pRthu4--sattama} úm. N. of a prince îVP.
 .{pRthusattavat}3{pRthu4--sattavat} úmfn. abounding in great living creatures îMW.
 .{pRthusampad}3{pRthu4--sampad} úmfn. possessing large property , rich , wealthy îRa1jat.
 .{pRthusena}3{pRthu4--sena} úm. úv.l. for {-SeNa} , ~q.v.
 .{pRthuskandha}3{pRthu4--skandha} úm. `` bñbroad-shouldered "" , aboar îL.
 .{pRthuhara}3{pRthu4--hara} úm. N. of S3iva îMBh.
 .{pRthUdaka}3{pRthU7daka} ún. `` having extensive waters "" , N. of a sacred bathing-place on the northern bank of the Sarasvati1 îMBh.
 .; úm. and {-svAmin} úm. N. of the author of a îComm. on the Brahma-gupta îBhP. îCol.
 .{pRthUdara}3{pRthU7dara} úm. `` brñbroad-bellied "" , a ram îL.
 .; N. of a Yaksha îKatha1s.
 .{pRthUpAkhyAna}3{pRthU7pA7khyAna} ún. `` episode of Pr2ithu. "" N. of the 29th and 30th ch. of Part II of îPadmaP. _
 .{pRthuka}2{pR4thuka} úm. ún. rice or grain flattened .; rice scalded with hot water and then dried over a fire and ground in a mortar îTBr. îBhP. îSus3r. (also {-taNDula} îA1p. îBhP.) [647,1] .; úm. a boy , the young of any animal îHariv. îS3is3. &c.

.; úpl. a species of grain îCar.
.; úv.l. for {pRthu-ga} îVP.
.; ({A}), úf. a girl îL.
.; a species of plant (= {hiGgu-pattrI}) îL. _
.; {pRthukIya}2{pRthukIya} andð úmf. (fr. {pRthuka}), úg. {apUpA7di}.
.; {pRthukya}3{pRthukya} úmf. (fr. {pRthuka}), úg. {apUpA7di}. _
.; {pRthula}2{pRthula} úmf({A})n. broad , large , great îMBh. îS3is3.
îKatha1s.
.; úm. úv.l. for {pRthula7kSa} îVP.
.; ({A}), úf. a species of plant (= {hiGgu-pattrI}) îL.
.; {pRthulalocana}3{pRthula--locana} úmf({A})n. large-eyed îMBh.
.; {pRthulavakSas}3{pRthula--vakSas} úmf. broad-breasted îMBh.
.; {pRthulavikrama}3{pRthula--vikrama} úmf. of great heroism îBhP.
.; {pRthulAkSa}3{pRthula7kSa} úm. ` " large-eyed " , N. of a prince (son
of Catur-an3ga) îMBh. îHariv. îVP. îBhP.
.; {pRthulaujas}3{pRthulau9jas} úmf. of great energy îMa1rkP. _
.; {pRthUkR}2{pRthU-ûkR} to extend , expand , enlarge , spread out îMW. _
.; {pRthvikA}2{pRthvikA} úf. = {pRthvikA}. _
.; {pRthvI}2{pRthvI4} úf. (cf. {pRthivI}) the earth (also as an element)
îRV. &c. &c.
.; Nigella Indica îL.
.; Boerhavia Procumbens îL.
.; = {hiGgu-pattrI} îL.
.; great cardamoms îL.
.; N. of 2 kinds of metre îCol.
.; N. of the mother of the 7th Arhat of present Avasarpin2i1 îL.
.; {pRthvIkurabaka}3{pRthvI4--kurabaka} úm. a species of tree îL.
.; {pRthvIkhaAta}3{pRthvI4--khAta} ún. a hole or pit in the earth , cavern
îMW.
.; {pRthvIgarbha}3{pRthvI4--garbha} úm. N. of Gan2e7s3a îL.
.; of a Bodhi-sattva îW.
.; {pRthvIgrha}3{pRthvI4--grha} ún. a dwelling in the eñearth , a cave
îHariv.
.; {pRthvIcandrodaya}3{pRthvI4--candro7daya} úm. N. of úwk.
.; {pRthvIja}3{pRthvI4--ja} úm. ` " eñearth-born " , a tree îA.
.; N. of the planet Mars îA.
.; úm. a species of salt (= {gaDa-lavaNa}) îL.
.; {pRthvItala}3{pRthvI4--tala} ún. the ground , dry land îPan5cad.
.; {pRthvIdaNDapAlata}3{pRthvI4--daNDapAla-tA} úf. úv.l. for
{pRthivI-aø}.
.; {pRthvIdAnavidhi}3{pRthvI4--dAna-vidhi} úm. N. of úwk.
.; {pRthvIdhara}3{pRthvI4--dhara} úm. ` " e-supporter " , a mountain
îNaish.
.; N. of a demon îVar. îVa1stuv. îHcat.
.; (also {-bhaTTa} and {øR7cArya}) N. of sev. authors îCat.
.; of the author of îComm. on îMr2icch. îCat.

.; {pRthvIpati}3{pRthvI4--pati} úm. ` " eñearth-lord " , a prince , king ,
sovereign îPrab. îKatha1s.
.; {-tva} ún. prncedom , kingdom îKatha1s.
.; {pRthvIpAla}3{pRthvI4--pAla} úm. N. of a man îRa1jat.
.; {pRthvIpura}3{pRthvI4--pura} ún. N. of a town in Magadha , Satr.
.; {pRthvIpremodaya}3{pRthvI4--premo7daya} úm. N. of úwk.
.; {pRthvIbhara}3{pRthvI4--bhara} úm. (?) a species of the Aty-asht2i
metre îW.
.; {pRthvIbhuj}3{pRthvI4--bhuj} úm. ` " eñearth-enjoyer " , a prince ,
king îBa1lar. îInscr.
.; {pRthvIbhRt}3{pRthvI4--bhRt} úm. ` " earth-bearer " , a prince , king
îSubh.
.; {pRthvImalla}3{pRthvI4--malla} andð úm. N. of authors îCat.
.; {pRthvImallarAja}3{pRthvI4--mallarAja} úm. N. of authors îCat.
.; {pRthvIrAja}3{pRthvI4--rAja} úm. N. of a prince and poet îCat.
.; {-vijaya} úm. N. of a poem.
.; {pRthvIrAjya}3{pRthvI4--rAjya} ún. eñearth-dominion , kingdom îKatha1s.
.; {pRthvIrUpa}3{pRthvI4--rUpa} úm. N. of a prince îKatha1s.
.; {pRthvIvarAhasaMvAda}3{pRthvI4--varAha-saMvAda} úm. N. of ch. of îVarP.
.; {pRthvIza}3{pRthvI4--øza} ({øvI7za}) , úm. ` " lord of the earth " , a
prince , king , sovereign îMBh.
.; {-tA} úf. prncedom , kingdom îHcat.
.; {pRthvIsArataila}3{pRthvI4--sAra-taila} ún. a úpartic. med. preparation
îL.
.; {pRthvIhara}3{pRthvI4--hara} úm. N. of a man îRa1jat. _
.; {pRthvIkA}2{pRthvIkA} úf. large or small cardamoms îL.
.; Nigella Indica îSus3r. (also {pRthvikA}) îL. _
.; {pRdAku}1{pR4dAku} úm. an adder , viper , snake îVS. îTS. îAV. îMBh.
(also {pRdAkU4} , f). a tiger or panther îL. [cf. Lat. ¶{pardus} ,
¶{pardalis} &c.]
.; an elephant îL.
.; a tree îL.
.; {pRdAkusAnu}3{pR4dAku--sAnu} ({pR4dø}) , úmf. having a surface like
that of a serpent , smooth or shining like a serpent îRV. _
.; {pRzana}1{pR4zana} ún. (ú {spRz}) clinging to
.; ({I4}) , úf. tender , gentle îRV.
.; {pRzanAyu}3{pR4zaónAyu4} úf. = {øN1} îib. _
.; {pRzni}1{pR4zni} úmf. (îUn2.iv , 52) variegated , dappled , piebald ,
speckled , spotted (said esp. of cows , serpents , frogs &c.) îRV. îAV.
îBr. îS3rS. îMBh.
.; (úpl.) manifold , different (as desires) îTS.
.; dwarfish , thin , small îL.
.; úm. N. of a prince (the father of S3vaphalka) îHariv. îVP.
.; (úpl.) N. of a family of R2ishis îMBh. ({øNayo@jAh} , the supposed
authors of îRV. ix , 86 , 31-40 îAnukr.)
.; ({i}) , úf. a dappled cow (úfig. = milk , the earth , a cloud , the

starry sky) îRV. îMBh.
.; a ray of light îL.
.; N. of the mother of the Maruts îRV.
.; of the wife of Savitrî îBhP.
.; of the wife of king Su-tapas (who in a former birth under the name of Devakî was mother of Krîshnâ) îB.
.; ({{I}}), úf. Pistia Stratiotes îL.
.; ún. (with {bharad-vAjasya}) N. of 2 SaImans îA1rshBr. [Cf. û {pRS}
.; Gk. \$.] &&197999[647, 1]
.{{pRznigarbha}}3{{pR4zni--garbha}} ({{pR4ø}}), úmf({A})n. being in the variegated bosom or in the bñbeing of the vñvariegated one îRV.
.; úm. N. of Vishn2u-Krîshnâ îVishn2. îMBh. &c.
.{{pRznigu}}3{{pR4zni--gu}} ({{pR4ø}}), úmf. = next
.; úm. N. of a man îRV. i, 112, 7.
.{{pRznigo}}3{{pR4zni--go}} ({{pR4ø}}), úmf. driving with dappled cows îB. vii, 18, 10.
.{{pRznitva}}3{{pR4zni--tva4}} ún. the being variegated &c. îTS.
.{{pRznidhara}}3{{pR4zni--dhara}} úm. ``" earth-bearer "", N. of Krîshnâ îW.
.{{pRzninipreSita}}3{{pR4zni--nipre7Sita}} úmf. sent or hastening down to Prîs3ni ú.e. the earth îRV. vii, 18, 10 (îSa1y. ``" sent by PñPrîs3ni "").
.{{pRzniparNika}}3{{pR4zni--parNika}} úf. Hemionitis Cordifolia or Uraria. Lagopodioides îL. [647,2]
.{{pRzniparNI}}3{{pR4zni--parNI4}} úf. úid. îS3Br. îKa1tyS3r. îSus3r.
.{{pRznibAhu}}3{{pR4zni--bAhu}} ({{pR4ø}}), úmf. having speckled arms ú.e. front legs (said of a frog) îAV.
.; úm. N. of a mythical being îB.
.{{pRznibhadra}}3{{pR4zni--bhadra}} úm. ``" propitious to Devakî or to the earth "", N. of Krîshnâ îL.
.{{pRznimat}}3{{pR4zni--mat}} úmf. containing the word {pRzni} îAitBr.
.{{pRznimantha}}3{{pR4zni--mantha}} úm. a drink made by stirring and mixing ingredients coming from a speckled cow îKaus3.
.{{pRznimAtR}}3{{pR4zni--mAtR}} ({{pR4ø}}), úmf. having the earth for a mother (said of herbs) îAV.
.; hñhaving PñPrîs3mni for a mñmother (said of the Maruts) îRV. îAV.
.{{pRznivat}}3{{pR4zni--vat}} ({{pR4ø}}), úmf. = {-mat} îTBr.
.{{pRznivAla}}3{{pR4zni--vAla}} úmf({A})n. having a spotted tail îA1pS3r.
.{{pRznizapha}}3{{pR4zni--zapha}} úmf({A})n. having spotted hoofs îB.
.{{pRznizRGga}}3{{pR4zni--zRGga}} úm. ``" having a small or a variegated crest "", N. of Vishn2u or of Gan2e7s3a îL.
.{{pRznisaktha}}3{{pR4zni--saktha4}} úmf. having spotted thighs îTS. îKa1t2h.
.{{pRznihan}}3{{pR4zni--ha4n}} úmf. slaying the speckled (snake) îAV. _
.{{pRznika}}2{{pRznika}} úf. Pistia Stratiotes îL. _
.{{pRznI}}2{{pRznI}} úf. - {pRzni}. _

.{{pRznyAhvaya}}2{{pRzny-Ahvaya}} úf. = {pRzni-parNI} îSus3r. _
.{{pRS}}1{{pRS}} úcl. 1. úP. {parSati}, ÷to sprinkle
.; ÷to weary
.; ÷to vex or hurt
.; ÷to give îDha1tup. xvii, 55
.; úcl. 1. úA1. {parSate} (xvi, 12, úv.l. for {varS}), ÷to become wet. (Perhaps akin to û {pruS}
.; cf. also {pRzni}.) _
.{{pRSa}}2{{pRSa}} in úcomp. for {øSat}.
.{{pRSadhra}}3{{pRSa--dhra}} úm. N. of a man îRV. viii, 52, 4 (supposed author of îRV. viii, 56)
.; of a son of one of the Manus îMBh.
.; of a warrior on the side of the Pa1n2d2avas îB. (úw.r. {-dhru}
.; cf. {pRzni-dhara}).
.{{pRSokta}}3{{pRSo7kta}} úm. N. of a prince îVP.
.{{pRSotthAna}}3{{pRSo7tthAna}} úmf. úg. {pRSo7darA7di} (úv.l. {øSo7dvAni}).
.{{pRSodara}}3{{pRSo7dara4}} úmf({A})n. having a spotted belly îTS. (cf. îPa1n2. 6-3, 109).
.{{pRSodyAna}}3{{pRSo7dyAna}} ún. a small garden or grove îL.
.{{pRSodvAni}}3{{pRSo7dvAni}} - {øSo7tthAna}. _
.{{pRSat}}2{{pR4Sat}} úmf({atI})n. spotted, speckled, piebald, variegated îAV. îVS. îBr. îGr2S3rS.
.; sprinkling îW.
.; úm. the spotted antelope îR. (cf. úg. {vyAghrA7di}, where îKa1s3. {pRSata})
.; a drop of water (only úpl.
.; {øtAm@pati} úm. ``" lord of the drops of wñwater "", the wind) îS3is3. vi, 55
.; ({{atI}}), úf. a dappled cow or mare (applied to the animals ridden by the Maruts) îRV. îVS. îS3Br. îS3rS.
.; a spotted doe îMBh. îR. &c.
.; = {pArSatI}, the daughter of Prîshata îMBh. i, 6390
.; ún. a drop of water or any other liquid îHariv. îBhP.
.{{pRSattA}}3{{pR4Sat--tA}} úf.
.{{pRSattva}}3{{pR4Sat--tva}} ún. the being spotted or variegated îKa1tyS3r. îSch. _
.{{pRSata}}2{{pRSata}} úmf. having white spots, speckled, variegated îL.
.; ({{øta4}}), úm. the spotted antelope îVS. &c. &c. ({{I}} úf. - under {pRSat})
.; a drop of water îMBh. îHariv. îKa1v.
.; a spot, mark îVar.
.; N. of the father of Dru-pada îMBh. îHariv. îPur.
.{{pRSatAzva}}3{{pRSatA7zva}} úm. air, wind (= {pRSad-azva}) îL. _
.{{pRSatka}}2{{pRSatka}} úm. a round spot îHarav.
.; an arrow (as being variegated or as bring as swift as an antelope)

îL. (cf. îW. 405 , ún. 1)
.; the versed sine of an arc îGan2it. _
.{pRSad}2{pRSad} in úcomp. for {øSat}.
.{pRSadaMza}3{pRSad--aMza} úg. {utsA7di} (îKa1s3. {pRSa} , {daMze}) ,
.{pRSadzva}3{pRSad--azva} ({pR4ø}) , úmfn. having piebald horses or
having antelopes for horses (said of the Maruts) îRV.
.; úm. wind or the god of wñwind îHcar.
.; N. of S3iva îS3ivag.
.; N. of a man (úpl. his descendants) îPravar. îMBh.
.; of a son of An-aranya and father of Hary-as3va îVP.
.; of a son , of Viru1pa îBhP.
.{pRSadAjya}3{pRSad--Ajya4} ún. curdled or clotted butter , ghee mixed
with coagulated milk (forming an oblation) îRV. îTS. îBr. îGr2S3rS.
.; {-dhAnI} úf. a vessel for an oblation of ghee and curds îA1pS3r.
.; {-praNutta} ({øjya4-}) , úmfn. driven away from the oblñoblation of
ghee and cñcurds îAV.
.{pRSaddhra}3{pRSad--dhra} úw.r. for {pRSa-dhra}.
.{pRSadyoni}3{pRSad--yoni} ({pR4ø}) , úmfn. (prob.) = {pRzni-garbha}
îRV.
.{pRSadvat}3{pRSad--vat} ({pR4ø}) , úmfn. party-coloured , variegated
îRV.
.{pRSadvatsa}3{pRSad--vatsa} úmfn. having a spotted calf îKa1t2h.
.{pRSadvarA}3{pRSad--varA} úf. `` best among spotted antelopes "" , N.
of a wife of Ruru and daughter of a Vidya1-dhara by Menaka1 (a sort of
antelope) îKatha1s.
.{pRSadvala}3{pRSad--vala} úm. `` Piebald "" , N. of a horse of Va1yu or
the wind (cf. {-azva}) îL.
.{pRSadvANa}3{pRSad--vANa} úm. `` having variegated arrows "" , N. of a
man (cf. {pArSadvANa}). _
.{pRSanti}2{pRSanti} úm. a drop of water îL. _
.{pRSata}2{pRSata} úmfn. spotted , variegated îGal. _
.{pRSAtaka}2{pRSA4taka} úm. ún. a mixture of ghee and coagulated milk or
some similar compound (cf. {pRSad-Ajya}) îAV. îGr2S3rS.
.; úm. (úpl.) a kind of ceremony îPa1rGr2.
.; N. of Rudra îMa1nGr2.
.; ({I4}) , úf. a kind of disease or N. of a female demon causing it
îAV. _
.{pRSita}2{pRSita} ún. rain îGobh. _
.{pRSabhASA}1{pRSabhASA} úf. = {pUSa-bhAsA} îL. [647,3] _
.{pRSakara}1{pRSakara} (?) , úf. a small stone used as a weight îL. _
.{pRSTa}1{pRSTa4} úmfn. (û {prach}) asked , inquired , questioned ,
interrogated , demanded , wished for , desired , welcome îRV. &c. &c.
.; ún. a question , inquiry îA1pGr2. îPa1n2.
.{pRSTaprativacana}3{pRSTa4--prativacana} ún. the act of answering a
question or inquiry îPa1n2. 3-2 , 120.
.{pRSTabandhu}3{pRSTa4--bandhu} úmfn. one by whom adherents or praisers

are wished for (Agni) îRV. iii , 20 , 3.
.{pRSTahAyana}3{pRSTa4--hAyana} úm. an elephant (`` whose years are
inquired about "" , sc. in buying or selling?) îL.
.{pRSTabhidhAyin}3{pRSTabhidhAyin} úmfn. answering when asked , úi.e.
not puzzled how to answer an inquiry îVar. _
.{pRSTvA}2{pRSTvA} úind. - û {prach}. _
.{pRSTaparNI}1{pRSTa-parNI} úf. Hemionitis Cordifolia îL. (cf.
{pRzni-pø}). _
.{pRSTi}1{pRSTi4}1 úf. a rib (cf. {parzu}) îRV. îAV. ({øTI} , xi , 1 ,
34) îVS. îS3Br. {-ta4s} úind. on the ribs îTS.
.{pRSTivAh}3{pRSTi4--vA84h} úmfn. carrying on the sides (or on the back)
îAV.
.{pRSTisAcaya}3{pRSTi4--sAcaya4} úmfn. joined with the ribs îS3Br.
.{pRSTyAmaya}3{pRSTy-Amaya4} úm. a pain in the side îAV.
.; {øyi4n} úmfn. suffering from it îRV. _
.{pRSTyA}2{pRSTyA4} úf. a side-horse (mare) îAV. vi , 102 , 2 (cf.
{praSTi}). _
.{pRSTi}1{pRSTi}2 úf. touch îL. (cf. {sprSTi})
.; a ray of light îL. (cf. {pRzni}). _
.{pRSTi}1{pRSTi}3 = {pRSTha} îPan5cad. îKaus3. îSch. _
.{pRSTha}1{pRSTha4} ún. (prob. fr. {pra-stha} , `` standing forth
prominently ""
.; úifc. úf. {A}) the back (as the prominent part of an animal) , the
hinder part or rear of anything îRV. &c. &c. ({pRSThena-ûyA} , with
úgen. , to ride on
.; {øThena-ûvah} , ÷to carry on the back
.; {øThaM-ûdA} , ÷to give the back , make a low obeisance
.; {øThe} úind. behind or from behind)
.; the upper side , surface , top , height îib. (with {diva4H} , or
{nA4kasya} , the surface of the sky , vault of heaven
.; cf. {ghRta-pø})
.; the flat roof of a house (cf. {gRha-pø} , {harmya-pø})
.; a page of a book îMW.
.; N. of úpartic. arrangement of Sa1mans (employed at the midday
libation and formed from the Ratham2tara , Br2ihat , Vairu1pa , Vaira1ja
, S3a1kvara , and Raivata SñS3alkvara) îTS. îBr. îS3rS.
.; N. of various Sa1mans îA1rshBr.
.{pRSThaga}3{pRSTha4--ga} úmfn. mounted or riding on îKatha1s.
.{pRSThagAmin}3{pRSTha4--gAmin} úmfn. going behind , following , devoted
or faithful îPan5cat. (úb.)
.{pRSThagAlana}3{pRSTha4--gAlana} (?) , HiYogas.
.{pRSThagopa}3{pRSTha4--gopa} úm. one who guards or protects the rear of
aighting warrior îMBh.
.{pRSThagranthi}3{pRSTha4--granthi} úm. `` back-knot "" , a hump on she
back îL.
.; a kind of swelling îL.

.; úmfn. hump-backed îA.
 .{pRSThaghna}3{pRSTha4--ghna} úm. `` killing from behind "" (?)
 .; N. of a man îCat.
 .{pRSThacakSus}3{pRSTha4--cakSus} úm. `` having eyes in the back "" , a crab îL.
 .; a bear , V.
 .{pRSThaja}3{pRSTha4--ja} úm. `` back-born "" , N. of a form (or a son) of Skanda îMBh. (úv.l. {pR4STha-taH}).
 .{pRSThajAha}3{pRSTha4--jAha} úm. `` back-root "" , (prob.) os coccygis îL.
 .{pRSThatap}3{pRSTha4--tap} úmfn. having one's back burned (by the sun) îA1past.
 .{pRSThatalpana}3{pRSTha4--talpana} úm. the exterior muscles of an elephant's back îL.
 .{pRSThatas}3{pRSTha4--ta4s} úm. from or on or behind the back , behind (with úgen. or úifc.)
 .; ÷to the back , backwards
 .; secretly , covertly îS3Br. &c. &c. (with û {kR} , ÷to place on the back îR.
 .; ÷to neglect , abandon , forsake , give up , renounce îMBh. îR. &c.
 .; with û {gam} , ÷to go behind , follow , pursue îPan5c.
 .; with û {bhU} , ÷to be behind , be disregarded or of no account îMBh.)
 .; {-ôto-bhAvam} úm. îPa1n2. 3-4 , 61 îSch.
 .; {-ôto-mukha} úmfn. with back turned îDivyA7v.
 .{pRSThatApa}3{pRSTha4--tApa} úm. `` back-burning "" , noon , midday îMBh.
 .{pRSThadRSTi}3{pRSTha4--dRSTi} úm. `` looking backwards "" , a bear îL.
 .{pRSThadeza}3{pRSTha4--deza} úm. the back part , rear
 .; ({e}) , úm. behind (with úgen.) îPan5cat.
 .{pRSThadhAraka}3{pRSTha4--dhAraka} úmfn. bearing on the back , bearing (a weight as burden) îA1pS3r. îSch.
 .{pRSThapAtin}3{pRSTha4--pAtin} úmfn. being behind a person's back , following , watching , observing , controlling îRajjat.
 .{pRSThapIThI}3{pRSTha4--pIThI} úf. a broad back îBa1lar.
 .{pRSThaphala}3{pRSTha4--phala} úm. (in alg.) the superficial contents of a figure îCol.
 .{pRSThabhaGga}3{pRSTha4--bhaGga} úm. `` breaking or bending the back "" , N. of a mode of fighting îMBh.
 .{pRSThabhAga}3{pRSTha4--bhAga} úm. the hinder part , back , rear îKa1v.
 .{pRSThabhUmi}3{pRSTha4--bhUmi} úf. the upper story or roof-terrace of a house îKatha1s.
 .{pRSThamadhyA}3{pRSTha4--madhyA} úm. the middle of the back îMW.
 .{pRSThamAMsa}3{pRSTha4--mAMsa} úm. the flesh on the back ({øsaM-ûkhAd} or {bhakS} , `` to eat the flesh of a person's back "" , backbite) îMBh. îKa1v.

.; {øsa7da} or {øsa7dana} úmfn. a backbiter , slanderer îL.
 .; backbiting , slandering îA.
 .{pRSThayajvan}3{pRSTha4--ya4jvan} úm. one who sacrifices on high places îRV.
 .{pRSThayAna}3{pRSTha4--yAna} úm. `` going on the back (of a horse &c.) "" , riding îSus3r.
 .; úmfn. = next îKa1m. [648,1]
 .{pRSThayAyin}3{pRSTha4--yAyin} úmfn. riding on the back of (úcomp.) îKa1m. îSch.
 .{pRSTharakSa}3{pRSTha4--rakSa} m.= {-gopa} îMBh.
 .{pRSTharakSaNa}3{pRSTha4--rakSaNa} úm. protection or defence of the back îMa1rkP.
 .{pRSThalagna}3{pRSTha4--lagna} úmfn. hanging about a person's (úgen.) back , following îPan5c.
 .{pRSThavaMza}3{pRSTha4--vaMza} úm. the back-bone îSus3r.
 .{pRSThavAstu}3{pRSTha4--vAstu} úm. the upper story of a house îMn. iii , 91.
 .{pRSThavAh}3{pRSTha4--vA84h} úmfn. `` borne on the back "" , riding îHariv.
 .; carrying a load on the back îMaitrS.
 .; úw.r. for {paSTha-vø} and {praSTha-vø} , -q.v.
 .{pRSThavAha}3{pRSTha4--vAha} úm. a beast of burnt , draught-ox îNi1lak.
 .{pRSThavAhya}3{pRSTha4--vAhya} úm. úid. îL.
 .{pRSThazamanIya}3{pRSTha4--zamanIya} úm. N. of a úpartic. Agni-sht2oma îNya1yam. îSch.
 .{pRSThazaya}3{pRSTha4--zaya} úmfn. lying on the back , úg. {pArzvA7di}.
 .{pRSThazRGga}3{pRSTha4--zRGga} úm. `` having horns over the back "" , a wild goat îL.
 .; {øgin} úm. (L.) `` id. "" , a ram
 .; a buffalo
 .; a eunuch
 .; N. of Bha1ma.
 .{pRSThazveta}3{pRSTha4--zveta} úm. `` white on the back or on the other side "" , N. of a kind of rice îGal.
 .{pRSThastotra}3{pRSTha4--stotra} úm. N. of a úpartic. arrangement of Sa1mans (= {pRSTha} , -q.v.) îBr. îS3rS.
 .{pRSThAkSepa}3{pRSTha4--kSepa} úm. acute and violent pain in the back îCar.
 .{pRSThanuga}3{pRSTha4--nuga} (îR.) ,
 .{pRSThanugAmin}3{pRSTha4--nuógAmin} (îPan5cat.) , úmfn. going behind , following.
 .{pRSThanupRSThaka}3{pRSTha4--nupRSThaka} úmf({ikA})n. being behind a person's back , pursuing , following.
 .{pRSThAvaguNThanapaTa}3{pRSTha4--vaguNThana-paTa} úm. a horse-cloth (covering the back) îKa1d.

.{pRSThASThIla}3{pRSThA7SThIla} úm. or ún. the back of a tortoise
 îBa1lar.
 .{pRSThAsthi}3{pRSThA7sthi} ún. the back bone îL.
 .{pRSThodaya}3{pRSTho7daya} úmfn. rising from behind (applied to the
 zodiacal signs Aries , Taurus Gemini , Sagittarius , and Capricorn)
 îVar.
 .{pRSThopatApa}3{pRSTho7patApa} úm. the shining of the sun upon the back
 îSa1mavBr. _
 .{pRSThaka}2{pRSThaka} ún. the back îR.
 .; {øke-ûkR} , ÷to place behind , postpone , neglect , resign îCaurap.
 îPan5c. _
 .{pRSThIbhU}2{pRSThI-ûbhU} to become depressed or dejected îL. (prob.
 úw.r. for {piSTI-ûbhU}). _
 .{pRSThe}2{pRSThe} úloc. of {pRSTha} in úcomp.
 .{pRSThemukha}3{pRSThe--mukha} úmf({1})n. having the face in the back
 îMBh. _
 .{pRSThya}2{pRSThya4} úmfn. belonging to or coming from the heights
 (with {payas} or {andhas} ún. the milk or the plant from the heights ,
 úi.e. the Soma) îRV.
 .; carrying on the back
 .; úm. (with or sc. {azva}) a horse for riding or for draught îLa1t2y.
 îMBh.
 .; ({A}) , úf. the edge which runs along the back of a Vedi îKa1tyS3r.
 îSulbas.
 .; ({pR4ø}) , úmfn. forming the Stotras called Pr2isht2ha îTa1n2d2Br.
 .; having these Stotras (said of a úpartic. period of 6 sacrificial days
 [as úsubst. m.] , viz. {pRSThyaA7han} , {pRSThya-tryaha} , {-paJcA7ha}
 , {-stotriya} , {-caturtha} , {-SaSTha} îVait.)
 .; úm. = {pRSThAnAM@samUhaH} îPa1n2. 4-2 , 42 îVa1rtt. 1 îPat.
 .{pRSThyastoma}3{pRSThya4--stoma} úm. N. of 6 Eka7has or of a period of
 6 sacrificial days (cf. above) îS3rS.
 .{pRSThyAvalamba}3{pRSThyaA7valamba} úm. (sc. {paJcA7ha}) , a period of
 5 sacrificial days îib. _
 .{pRSNi}1{pRSNi} (îL.) úmfn. = {pRzni}
 .; úf. = {pArSNi} , or = {pRzni} (ray of light). _
 .{pRSNiparNI}1{pRSNi-parNI} úw.r. for {pRzni-pø}. _
 .{pRSva}1{pR4Sva} úmf({A})n. produced by hoar-frost îTS. (îSch.) _
 .{pRR}1{pRR} úcl. 9. úP. (îDha1tup. xxxi , 19) {pRNA4ti} îRV.
 .; úcl. 6. úP. (û {pRN} , xxviii , 40) {priNa4ti} îib.
 .; úcl. 3. úP. (xxv , 4) {pi4parti} îib. (also úA1.
 .; úImpv. {pipIpRhi} îBhP. iv , 19 , 38
 .; úpf. {papAra} , 3. úpl. {paparuH} , or {papruiH} îPa1n2. 7-4 , 12
 .; {pupUre} , {ørire} îBhat2t2.
 .; {-pupUryAs} îRV.
 .; {papRva4s} [?] îMaitrS.
 .; úaor. {apArIt} úGr. , {pUriSThAs} îTA1r.

.; úImpv. {pUrdhi4} îRV.
 .; úPrec. {pUrdhi4} îRV.
 .; úPrec. {pUrdhi4} îRV.
 .; úfut. {parI8Syati} , {parI8tA} úGr.
 .; úind. p. {pUrtvA} úGr. , {-pUrya} îMBh.
 .; {-pUram} [in úcomp. with its object
 .; cf. {udara-pø} , {goSpada-pø} , {carma-pø}. and îPa1n2. 3-4 , 31 ;
 32]
 .; úinf. {pRNa4dhyai} îRV.
 .; {-puras} îKa1t2h.
 .; {pUritum} îR. , ÷to fill (úA1. `"' one's self ""') îRV. îAV.
 .; ÷to fill with air , blow into (úacc.) îBhat2t2.
 .; ÷to sate , cherish , nourish , bring up îRV. îAV.
 .; ÷to refresh (as the Pitr2is) îBhat2t2. (úaor. {apArIt} úv.l.
 {atArpsIt})
 .; ÷to grant abundantly , bestow on (údat.) , present with (úinstr.)
 îRV. îAV. (often p. {pRNa4t} = bounteous , liberal , ungrudging)
 .; ÷to fulfil , satisfy (as a wish) îBhP.: úPass. {pUrya4te} (ep. also
 {øti} , and îRV. úA1. {pU4ryate} , p. {pU4yamANA}) , to be filled
 with , become full of (úinstr.) , be sated îRV. îVS. îS3Br. îMBh. &c.
 .; ÷to become complete (as a number) îLa1t2y.: Caus. {pArayati} , to
 fill îDha1tup. xxxii , 15
 .; ÷to fulfil (only úaor. {pIparat}) îRV.
 .; {pUra4yati} (îDha1tup. xxxiii , 126) , {øte} (úPass. {pUryate}
 [cf. above]
 .; úaor. {apUri} , {apUriSTa}) , ÷to fill , fill up with (úinstr.)
 îS3Br. îGr2S3rS. îMBh. &c.
 .; ÷to fill (with a noise , said also of the noise itself) îMBh. îR.
 .; ÷to fill with wind , blow (a conch) îib. [648,2]
 .; ÷to draw (a bow or an arrow to the ear) îR.
 .; ÷to make full , complete , supplement (a sentence) îKual.
 .; ÷to cover completely , overspread , bestrew , surround îMBh. îKa1v.
 &c.
 .; ÷to load or enrich or present with (úinstr.) îib.
 .; ÷to fulfil (a wish or hope) îAV. &c. &c.
 .; ÷to spend completely (a period of time) îR.: úDesid. {piparI8Sati} ,
 {pupUrSati} úGr.: Intens. {pAparti} , {popUrui} , {popUryate} îib.
 [Cf. Gk. \$; &&198308[648 ,2] Lat. ¶{plere} , ¶{plenus} ; Lit.
 ¶{pi4lti} , ¶{pi4lnas} ; Slav. ¶{plu8nu8} ; Goth. ¶{fulls} ; Germ.
 ¶{voll} ; Eng. ¶{full}.] _
 .{peki}1{peki} úm. or úf. a species of bird îSvapnac. _
 .{pecaka}1{pecaka} úm. (û1. {pac}?) an owl (cf. {kRSNa-pø})
 .; the tip or the root of an elephant's tail îVar.
 .; a couch , bed (= {paryaGka}) îL.
 .; a louse îL.
 .; a cloud îL.
 .; ({iKa}) , úf. a kind of owl îHariv. (úv.l. {picaka} and {pecuka}).

_
 .{pecakin}2{pecakin} úm. an elephant îL. (úv.l. {picakin}). _
 .{pecila}2{pecila} úm. úid. îL. (úv.l. {picila}). _
 .{pecu}1{pecu} ún. Colocasia Antiquorum îL. _
 .{pecuka}2{pecuka} ún.
 .{pecull}3{peóculI} úf. úid. îL. _
 .{peja}1{peja} úm. - {tila-pø}
 .; ({A}), úf. = {peyA} îL. _
 .{peJjUSA}1{peJjUSA} úf. the wax of the ear îL. _
 .{peTa}1{peTa} úmf({A}, or {I})n. (û {piT}?) a basket, bag îL.
 .; a multitude îL.
 .; a retinue îL.
 .; úm. the open hand with the fingers expanded (= {pra-hasta}) îL.
 .{peTakandaka}3{peTa--kandaka} úm. a species of bulbous plant îGal.
 .{peTAlu}3{peTA7lu} ún. úid. iib. _
 .{peTaka}2{peTaka} úmf({ika})n. a little basket, casket, box îDas3.
 îSa1y. îKull. (cf. {koza-peTaka}, {bhUSaNa-peTika})
 .; úm. ún. = {dvaMdva} îL.
 .; ún. a multitude, company, quantity, number îRa1jat. îKatha1s.
 ({økaM-úkR}, with úinstr. ``" to join or consort with "")
 .; ({ika4}), úf. a species of plant îL. _
 .{peTaka}2{peTaka} úm. a basket îL. _
 .{peTTAla}2{peTTAla} úm. or ún. úid. îMallati1m. vi, 18/19 (úv.l.
 {ølaka}). _
 .{peDA}2{peDA} úf. úid. (?) îDivyA7v. _
 .{peTTibhaTTa}1{peTTi-bhaTTa} úm. N. of the father of
 Vis3ve7s3vara-bhat2t2a îCat. _
 .{peDDanAcArya}1{peDDanA7cArya} úm. N. of an author îCat. _
 .{peDDabhaTTa}1{peDDa-bhaTTa} úm. N. of the commentator Mallina1tha
 îCat. _
 .{peDhAla}1{peDhAla} úm. N. of the eighth Arhat of the future
 Utsarpin2i1 îL. _
 .{peN}1{peN} úcl. 1. úP. {peNati}, ÷to go
 .; ÷to grind
 .; ÷to embrace îDha1tup. xiii, 15 (cf. {paiN}, {praiN}, {laiN}). _
 .{peNDa}1{peNDa} úm. a way, road îGal. _
 .{petva}1{pe4tva} úm. (û1. {pA}?) a ram, wether îRV. îAV. îVS. îTBr.
 .; a small part, W
 .; ún. nectar, Amr2ita îUn2. iv, 115 îSch.
 .; ghee or clarified butter îL. _
 .{pedu}1{pedu4} úm. (û {pad}?) N. of a man (under the especial
 protection of the As3vins, by whom he was presented with a white horse
 that killed serpents) îRV. _
 .{pePlyamAna}1{pePlyamAna} úmf. (û1. {pA}, Intens.) drinking
 separately or greedily îChUp. îHariv. _
 .{peya}2{peya} úmf. to be drunk or quaffed, drinkable îMBh. îKa1v. &c.

.; ÷to be tasted, tastable îMBh. (opp. to {ghreya}, {spRzya} &c.)
 .; ÷to be taken (as medicine) îCar.
 .; ÷to be drunk in or enjoyed by (cf. {zrotra-pø})
 .; úm. (sc. {yajJa-kratu}) a drink offering, libation îS3a1n3khS3r.
 .; ({A}), úf. rice gruel or any drink mixed with a small quantity of
 boiled rice îMBh. îCar. îSus3r.
 .; a species of anise (= {mizreyA}) îL.
 .; ún. a drink, beverage îMBh. îR. îSus3r. _
 .{peru}2{peru4}1 úmf. drinking îVS. (îMahi1dh.
 .; perhaps rather = 3. {pe4ru})
 .; ({pe4ru}), thirsty (?) îTS.
 .; úm. (only îL.) the sun
 .; fire
 .; the ocean
 .; the golden mountain (cf. {meru}). _
 .{peb}1{peb} úcl. 1. úA1. {pebate} îDha1tup. x, 11 (úv.l. for {sev},
 -q.v.) _
 .{peyAlam}1{peyAlam} (?), úind. once more, repeatedly îL. _
 .{peyUSa}1{peyUSa} úm. or ún. (= and úv.l. for {plyUSa}, -q.v.)
 biestings
 .; fresh butter
 .; nectar îL. _
 .{peraja}1{peraja} or {peroja} ún. a turquoise îL. (cf. Pers. \$).
 [648,3] _
 .{peraNi}1{peraNi} or {øNI} úf. (in music) a kind of dance. _
 .{peramabhaTTa}1{perama-bhaTTa} úm. N. of the father of Jagan-na1tha
 Pan2d2ita-ra1ja îCat. _
 .{peralasthalamAhAtmya}1{perala-sthala-mAhAtmya} ún. N. of ch. of
 îSkandaP. _
 .{perA}1{perA} úf. a kind of musical instrument îBhat2t2. _
 .{peru}1{peru4}2 úmf. (û1. {pR}) carrying across, rescuing,
 delivering îRV. (For 1. - col. 2.) _
 .{peru}1{pe4ru}3 úmf. (û {pI}, {pyai}) swelling or causing to swell
 îRV. îTA1r.
 .; úm. seed, germ, off-spring (with {apA4m} = Soma) iib. îVS. îTS.
 îMaitrS. _
 .{peruka}1{peruka4} úm. N. of a man îRV. _
 .{perubhaTTa}1{peru-bhaTTa} úm. (with {lakSmIkAnta}) N. of the Guru of
 Jagan-na1tha Pan2d2ita-ra1ja îCat. (cf. {perama-bhø}). _
 .{pel}1{pel} úcl. 1. 10. úP. {pelati} (îDha1tup. xv, 34), {pela4yati}
 (îNaigh. ii, 14), ÷to go. _
 .{pela}2{pela} úm. a small part îW.
 .; going îW.
 .; ún. = next îL. _
 .{pelaka}2{pelaka} úm. a testicle îL. _
 .{pelava}2{pelava} úmf({A}) ún. delicate, fine, soft, tender

îKa1lid. îKatha1s. (úífc. `` delicate like "" or `` too dñdelicate for "")
.; thin , slim , slender îS3is3. îSus3r. (opp. to {bahala}).
.{pelavakSauma}3{pelava-kSauma} ún. fine linen îSus3r.
.{pelavapuSpapattrin}3{pelava--puSpa-pattrin} úmfñ. having tender flowers for arrows îKum. _
.{peli}2{peli} úg. {chAttry-Adi}.
.{pelizAlA}3{peli--zAlA} úf. îib. _
.{pelin}2{pelin} úm. a horse îW. _
.{peluvAsa}2{pelu-vAsa} (?), úm. a chameleon îL. _
.{pev}1{pev} úcl. 1. úA1. {pevate} , = {sev} îDha1tup. xiv , 33. _
.{peza}1{pe4za} úm. (û {piz}) an architect , carpenter(?) îRV. i , 92 , 5 ; vii , 34 , 11
.; ornament , decoration îAitBr. îBhP. (cf. {puru-} and {su-})
.; úg. {gaurA7di} and {sidhmA7di}
.; ({I}), úf. - below. _
.{pezana}2{pe4zana} úmf({I})n. well formed , beautiful îRV. îAV. _
.{pezala}2{pezala4} úmf({A})n. (úg. {sidhmA7di}) artificially formed , adorned , decorated îVS. îTBr.
.; beautiful , charming , lovely , pleasant îMBh. îKa1v. &c.
.; soft , tender , delicate , Kalid.
.; expert , skilful , clever îBhartr2.
.; fraudulent , crafty îL.
.; ({am}), úind. tenderly , delicately îKatha1s.
.; úm. N. of Vishn2u , V.
.; ún. charm , grace , beauty , loveliness îBhP.
.{pezalatva}3{pezala4--tva} ún. dexterity , skill îVarBr2S. îSch.
.{pezalamadhya}3{pezala4--madhya} úmfñ. slender-waisted îRagh.
.{pezalAkSa}3{pezala7kSa} úmfñ. having beautiful eyes
.; {-tA} úf. îRa1jat. _
.{pezalIkR}2{pezalI-ûkR} to render beautiful îR. _
.{pezas}2{pe4zas} ún. shape , form , colour îRV.
.; an artificial figure , ornament , embroidery , an embroidered garment îib. îVS. îAitBr.
.{pezaskarI}3{pe4zas--karI} úf. a bee (conceived of as a female) îGal.
.{pezaskArin}3{pe4zas--kArin} úm. a wasp îBhP.
.{pezaskArI}3{pe4zas--kArI4} úf. a female embroiderer îVS. îS3Br.
.{pezaskRt}3{pe4zas--kRt} úm. the hand (as `` the artist "") îBhP.
.; a wasp îib.
.{pezasvat}3{pe4zas--vat} ({pe4zas-}), úmfñ. decorated , adorned îVS. _
_ .
.{pezi}2{pezi} úm. úw.r. for {peSi}
.; úf. an egg or = next îL. _
.{pezikA}2{pezikA} úf. rind , shell (of fruit) îSus3r. _
.{pezitR}2{pezitR4} úm. one who cuts in pieces or carves , carver , a îVS. _

..{pezI}2{pezI}1 úf. (úg. {gaurA7di}) a piece of flesh or meat (also {mAMsa-pø} or {pezI@mAMsa-mayI}) îShad2vBr. îGobh. îMBh. (cf. {pizita})
.; the fetus shortly after conception ({-tva} ún.) îNir. îMBh. îSus3r.
.; a muscle (of which there are said to be 500 in the human body) îYa1jn5. îSus3r.
.; the peel or rind (of fruit) îSus3r. (cf. {pezikA})
.; a kind of drum îMBh.
.; a sheath , scabbard îL.
.; a shoe îL.
.; the egg of a bird îL.
.; spikenard îL.
.; a blown bud îL.
.; N. of a Pis3a1ci1 and a Ra1kshasi1 îL.
.; of a river îL.
.{pezIkoza}3{pezI--koza} úm. a bird's egg îL. _
.{pezI}2{pezI}2 úind. for {øza}.
.{pezIkRta}3{pezI--kRta} úmfñ. cut into pieces , carved îR. (cf. 1. {peSI}). _
.{pezyaNDa}2{pezy-aNDa} ún. a piece of flesh (esp. the fetus soon after conception) îBhP.
.; a bird's egg îL. _
.{pezvara}2{pezvara} úmfñ. (prob.) who or what grinds îVop. _
.{peS}1{peS} úcl. 1. úA1. {peSate} , ÷to exert one's self , strive diligently îDha1tup. xvi , 14. _
.{peSa}1{peSa} úmf({I})n. (û {piS}) pounding , grinding (úífc.) îBaudh. (cf. {zilA-pø})
.; úm. the act of pounding or grinding or crushing îS3is3. (cf. {piStA-pø}). _
.{peSaka}2{peSaka} úmf({iKa})n. one who pounds or grinds (cf. {gandhaka-peSika}). [649,1] _
.{peSaNa}2{peSaNa} ún. pounding , grinding (of grain) îKa1tyS3r. îHcat.
.; crushing ({øNaM-ûyA} , ÷to be crushed) , îMa1rkP.
.; a threshing floor îL.
.; a hand-mill îL.
.; Euphorbia Antiquorum îL.
.; ({I}), úf. - below.
.{peSaNavat}3{peSaNa--vat} úmfñ. a word formed for the explanation of {pipiSvat} îSa1y. _
.{peSaNi}2{peSaNi} úf. = next îL. _
.{peSaNI}2{peSaNI} úf. a grind-stone îMn. iii , 68.
.{peSaNIputraka}3{peSaNI--putraka} úm. a small grind-stone îL. _
.{peSaNIya}2{peSaNIya} úmfñ. to be ground or pounded or pulverized îMW. _
_ .
.{peSAka}2{peSAka} úm. a small grind-stone îL. _
.{peSi}2{peSi} úm. a thunderbolt îL. _

.{peSI}2{peSI}1 úind. for {peSa}.

.{peSIkR}3{peSI--úkr} (úind. p. {-kRtya} or {-kRtvA}), to crush , pound iMBh. (cf. 2. {pezI}). _

.{peSTR}2{peSTR} úmf. who or what pounds or grinds iKull. _

.{peSya}2{peSya} úmf. = {peSaNIya}

.; (úifc.) ÷to be ground into iSus3r. _

.{peSI}1{pe4SI}2 úf. swaddling-clothes iRV. v , 2 , 2 (others `` churning-stick ""

.; others `` nurse "" iSa1y. = {hiMsikA} , {pizAcikA}). _

.{peSTra}1{peSTra} ún. (ú {piz}) a bone iAV. _

.{pes}1{pes} úcl. 1. úP. {pesati} , ÷to go (= {pis}) iDha1tup. xvii , 69. _

.{pesuka}2{pe4suka} úmf. (ú {pis}) spreading , extending iS3Br. _

.{pesvara}2{pesvara} úmf. (iPa1n2. 3-2 , 175) going , moving iW. ; destructive iib. ; splendid iib. _

.{pai}1{pai} úcl. 1. úP. {pAyati} , ÷to dry , wither iDha1tup. xxii , 23. _

.{paiGga}1{paiGga} úmf. (fr. {piGga}) relating to a rat or mouse iKaus3. ; úm. N. of a teacher (prob. úw.r. for {øgya}) ; ún. N. of úwk.

.{paiGgarAja}3{paiGga--rAja4} úm. a kind of bird iVS. _

.{paiGgAkSIputra}2{paiGgAkSI-putra} úm. andð (fr. {piGgA7kSI-putra}) iPa1n2. 4-2 , 28 iVa1rtt. 1 ; 2 iPat.

.{paiGgAkSIputrIya}3{paiGgAkSI-puótrIya} úmf. (fr. {piGgA7kSI-putra}) iPa1n2. 4-2 , 28 iVa1rtt. 1 ; 2 iPat. _

.{paiGgAyanibrAhmaNa}2{paiGgAyani-brAhmaNa} ún. N. of úwk. iA1pS3r. _

.{paiGgi}2{paiGgi} úm. úpatr. of Ya1ska iL. _

.{paiGgin}2{paiGgin} úmf. derived from Pain3gya iPa1n2. iSch. ; úm. a follower of PñiPa1n2. iAnup.

.{paiGginpaiGgirahasyabrAhmaNa}3{paiGgin--paiGgi-rahasyabrAhmaNa} ún. N. of úwk. _

.{paiGgI}2{paiGgI} úf. of {øgya}.

.{paiGgIputra}3{pai4GgI-pu4tra} úm. N. of a teacher iS3Br. _

.{paiGgya}2{pai4Ggya} úm. úpatr. of a teacher iBr. iMBh. ; ún. the doctrine of PñiPai4n3gya iBr.

.{paiGgyasmRti}3{pai4Ggya--smRti} úf. N. of úwk. _

.{paiGgyAyanabrAhmaNa}2{paiGgyAyana-brAhmaNa} ún. N. of úwk. (cf. {paiGgAyani-brø}). _

.{paiGgarAyaNa}1{paiGgarAyaNa} úm. úpatr. fr. {piGgara} úg. {naDA7di}.

_

.{paiGgala}1{paiGgala} úm. (sg. and úpl.) úpatr. fr. {piGgala} úg. {kaNvA7di}

.; ún. the manual of Pin3gala.

.{paiGgalakANva}3{paiGgala--kaNva} úm. úpl. the followers of

Pin3gala-ka1n2va iPa1n2. 1-1 , 173 iVa1rtt.8 iPat.

.{paiGgalopaniSad}3{paiGgalo7paniSad} úf. N. of úwk. _

.{paiGgalAyana}2{paiGgalAyana} (úg. {naDA7di}) ,

.{paiGgalAyani}3{paiGgalAóyani} (iSam2ska1rak. ; cf. next) , úm. úpatr. fr. {piGgala}. _

.{paiGgalaudAyani}2{paiGgalaudAyani} úm. úg. {pailA7di} (iKa1s3. {paiGgalAyani}). _

.{paiGgalya}2{paiGgalya} úm. úpatr. fr. {piGgala} úg. {gargA7di} ; ún. brown or tawny colour iSus3r. _

.{paicchilya}1{paicchilya} ún. (fr. {picchila}) sliminess , mucilaginousness iSus3r. _

.{paija}1{paija} úm. N. of a teacher iBhP. _

.{paijavana}1{paijavana4} úm. (fr. {pijavana}) úpatr. of Su-da1s and of several men iRV. &c. &c. _

.{paijUIAyana}1{paijUIAyana} úpatr. fr. {pijUIa} úg. {azvA7di}. _

.{paiJUSa}1{paiJUSa} úm. the ear iL. (cf. {piJUSa} , {peJUSa}). _

.{paiTaka}1{paiTaka} or {paiTAKa} úm. úpatr. fr. {piTA8ka} úg. {zivA7di}. _

.{paiTAKika}2{paiTA8kika} úmf. = {piTA8kena@harati} úg. {utsaGgA7di}.

_

.{paiTakaAyana}1{paiTakaAyana} úm. úsg. and úpl. patron. iSam2ska1rak.

_

.{paiThara}1{paiThara} úmf({I})n. (fr. {piThara}) cooked in a saucepan iR. _

.{paiTharika}2{paiTharika} úm. (prob.) one who uses a saucepan for making musical sounds iPat. _

.{paiThasarpa}1{paiThasarpa} úmf. (fr. {piTha-sarpin}) iPa1n2. 6-4 , 144 iVa1rtt. 1 iPat. [649,2] _

.{paiThika}2{paiThika} úm. (prob.) úpatr. fr. {piTha} iHariv. _

.{paiThIna}1{paiThIna} úm. = next iCat. _

.{paiThInasi}2{paiThInasi} úm. úpatr. of an ancient teacher (a Muni and author of a system of laws) iAV.Paris3. iPravar. &c.

.{paiThInasismRti}3{paiThInasi--smRti} úf. N. of úwk. _

.{paiThInasya}2{paiThInasya} úm. úpatr. iSam2ska1rak. _

.{paiDika}1{paiDika} úmf({I})n. (fr. {piDakA}) relating to boils or pustules iSus3r. _

.{paiDva}1{paiDva} úw.r. for {paidva}. _

.{paiN}1{paiN} úcl. 1. úP. {paiNati} , ÷to go ; ÷to send ; ÷to embrace iDha1tup. xiii , 15 (cf. {peN}). _

.{paiNDapAtika}1{paiNDapAtika} úmf({I})n. (fr. {piNDapAta}) living on alms iBuddh. _

.{paiNDayana}2{paiNDayana} úm. úpatr. fr. {piNDa} úg. {naDA7di}. _

.{paiNDikya}2{paiNDikya} ún. (fr. {piNDika}) , úg. {purohitA7di}. _

.{paiNDinya}2{paiNDinya} ún. (fr. {piNDin}) iL.

.{paiNDya}3{paiNóDya} ún. metron. (fr. {piNDI}) iPa1n2. 4-1 , 151. _

.{paitadArava}1{paitadArava} úmfn. (fr. {pIta-dAru}), úg.
 {rajatA7di}. _
 .{paitarAvaNa}1{paitarAvaNa} úm. úpatr. (fr. {pItarAvaNa}?) îPravar. _
 .{paitA}1{paitA} Vr2iddhi form of {pitA} in úcomp.
 .{paitAputrIya}3{paitA--putrIya} úmfn. relating to father and son
 îKa1tyS3r.
 .{paitAmaha}3{paitA--maha} úmf({I})n. relating to or derived from a
 grandfather îAitBr. îMBh.
 .; relating to or derived from or presided over by Brahma1 îMBh. îKa1v.
 &c.
 .; úm. BñBrahma1's son (úpatr. of Manu) îMBh.
 .; (úpl.) forefathers , ancestors îMW.
 .; ún. the lunar mansion called Rohin2i1 îVar.
 .; {-tIrtha} ún. N. of a Ti1rtha îS3ivaP.
 .; {-siddhA7nta} úm. {øhI-bhASya} ún. N. of úwks.
 .{paitAmahaka}3{paitA--mahaka} úmfn. belonging or relating to a
 grandfather îPa1n2. 3-4 , 77 îSch. _
 .{paitR}2{paitR} Vr2iddhi form of {pitR} in úcomp.
 .{paitRkriya}3{paitR--kriya} úf. N. of úwk.
 .{paitRmatya}3{paitR--matya4} úmfn. sprung from one who has an
 illustrious father îA1pS3r. îSch.
 .; úm. the grandson of an illustrious man îVS. îPravar. (úg.
 {kurv-Adi}).
 .{paitRmedhika}3{paitR--medhika} úmfn. relating to a sacrifice to the
 Pitr2is
 .; úm. or ún. N. of úwk.
 .; {-vidhAna} ún. {-vidhAna-prayoga} úm. {-vidhi} úm. {-sUtra} , ún.
 N. of úwks.
 .{paitRyajJika}3{paitR--yajJika} (îLa1t2y.) ,
 .{paitRyajJIya}3{paitR--yajJIya} (îMn.) , úmfn. = {-medhika}.
 .{paitRSvaseya}3{paitR--Svaseya} úmf({I})n. sprung from a father's
 sister or paternal aunt îMn. îMBh. (cf. îPa1n2. 4-1 , 133)
 .; úm. a fñfathers's sñsister's son îBhP.
 .; ((I)) , úf. a fñfather's sñsister's daughter îMn. xi , 171.
 .{paitRSvasrIya}3{paitR--SvasrIya} úmfn. = prec. îPa1n2. 4-1 , 132. _
 .{paitRka}2{paitRka} úmf({I})n. belonging to a father , paternal ,
 ancestral îMn. îMBh. &c.
 .; relating or sacred to the Pitr2is îRa1jat.
 .; ún. a sacred rite or S3ra1ddha in honour of deceased ancestors îMBh.
 .{paitRkatithinirNaya}3{paitRka--tithi-nirNaya} úm. N. of úwk.
 .{paitRkadhana}3{paitRka--dhana} ún. ancestral property , patrimony îMW.
 .{paitRkabhUmi}3{paitRka--bhUmi} úf. the country of one's ancestors
 .; a paternal estate îW.
 .{paitRkavidhAna}3{paitRka--vidhAna} ún. N. of úwk.
 .{paitRkaSvaseya}3{paitRka--Svaseya} úm.
 .{paitRkaSvaseyI}3{paitRka--SvaseóyI} úf. = {paitR-Sø} above. _

.{paitra}2{paitra} úmf({I})n. = {paitRka} îS3a1n3khS3r. îMBh.
 .; ún. a úpartic. part of the hand (cf. {pitR-tIrtha}) îW.
 .{paitrAhorAtra}3{paitrA7horAtra} úm. a day and night of the Pitr2is (= one month) îW. _
 .{paitrika}2{paitrika} (prob.) úw.r. for {paitRka}. _
 .{paitrya}2{paitrya} úmf({I})n. relating or belonging to the Pitr2is
 îMa1rkP. îSus3r. _
 .{paitudArava}1{paitudArava} úmfn. relating to or derived from the tree
 Pi1tu-da1ru îBr. îS3rS. _
 .{paitudrava}2{paitudrava} úmfn. = {daivadArava} îS3a1n3khS3r. îSch. _
 .{paitta}1{paitta} úmf({I})n. (fr. {pitta}) relating to the bilious
 humour , bilious îSus3r. _
 .{paittika}2{paittika} úmf({I})n. úid. îib.
 .; of a bilious temperament îVar. _
 .{paittala}1{paittala} úmf({I})n. (fr. {pittala}) made of brass ,
 brazen îL. _
 .{paidva}1{paidva4} úm. (scil. {azva}) the serpent-killing horse of
 Pedu îRV. _
 .{painaddhaka}1{painaddhaka} úmfn. (fr. {pi-naddha}) , úg.
 {varAhA7di}. _
 .{painAka}1{painAka} úmf({I})n. (fr. {pinAkin}) belonging to or coming
 from Rudra-S3iva îR.
 .; úm. úpatr. fr. {pinAka} îPravar. _
 .{painya}1{painya} ún. (fr. {pIna}) fatness , thickness îDha1tup. ix ,
 46. _
 .{paippala}1{paippala} úmf({I})n. (fr. {pippala}) made of the wood of
 the holy fig-tree îMcar. [649,3]
 .{paippalava}3{paippaólava} úmfn. úg. {kaNvA7di}.
 .{paippalavya}3{paippaólavya} úm. (fr. {pippalU}) , úg. {gargA7di}. _
 .{paippalAda}2{paippalAda} úmf({I})n. derived from Pippala7da îGarbhUp.
 .; úm. úpatr. fr. {pippalA7da}
 .; úpl. N. of a school of the îAV.
 .; {ødo7paniSad} úf. N. of an îUp.
 .{paippalAdaka}3{paippalAódaka} úmf({I})n. peculiar to or taught by
 Pippala7da or Paippala1da
 .; ún. the treatise or text of Pippala7da îPa1n2. 4-2 , 104 îVa1rtt. 23
 îPat.
 .{paippalAdi}3{paippalAódi} úm. úpatr. of a teacher îPravar. îMBh.
 îHariv.
 .; (úpl.) N. of a school of the îAV. îCol. _
 .{paippalAyani}2{paippalAyani} úm. úpatr. of a teacher îVP. (cf.
 {pippalAyani}). _
 .{paippalIcacchapa}2{paippalI-kacchapa} úmfn. îKa1s3. on îPa1n2. 4-2 ,
 126. _
 .{paiyavana}1{paiyavana} úw.r. for {pajavana}. _
 .{paiyUkSa}1{paiyUkSa} úmfn. (fr. {pIyUkSa}) , g. , {tA1A7di}. _

.{paiyUSa}1{paiyUSa} ún. = {pIyUSa} îL. _
 .{paila}1{paila} ún. (metron. fr. {pIIA} îPa1n2. 4-1 , 118) N. of a teacher (a sage and promulgator of the R2ig-veda) îGr2S. îMBh. &c.
 .{pailagarga}3{paila--garga} ún. N. of a man îMBh.
 .{pailagarbha}3{paila--garbha} ún. ``" offspring of PñiPa1n2. N. of a man îMW.
 .{pailameli}3{paila--meli} m.patr. îSam2ska1rak.
 .{pailazyAparNeya}3{paila--zyAparNeya} ún. úpl. , úg. {kArta-kaujapA7di} .
 .{pailasUtrabhASya}3{paila--sUtra-bhASya} ún. N. of úwk. _
 .{pailIya}2{pailIya} m.pl. the disciples of Paila îPat. _
 .{paileya}2{paileya} ún. metron. fr. {pIIA} îPa1n2. 4-1 , 118. _
 .{pailava}1{pailava} úmf({I})n. made of the wood of the Pi1lu tree (as the staff borne by a Vais3ya) îMn. îGaut. _
 .{pailu}2{pailu} Vr2iddhi form of {pIIu} in úcomp.
 .{pailukuNa}3{pailu--kuNa} úmf. úg. {utsA7di} .
 .{pailumUla}3{pailu--mUla} úmf. = {pIIu-mUle@dIyate@kAryaM@vA} úg. {vyuSTA7di} .
 .{pailuvaha}3{pailu--vaha}
 .{pailuvahaka}3{pailu--vaóhaka} îPa1n2. 4-2 , 122 îSch.
 .{pailuzIrSi}3{pailu--zIrSi} ún.
 .{pailuzIrSyA}3{pailu--zIrSyA} úf. îPa1n2. 6-1 , 61 îVa1rtt. 3 îPat. _
 .{pailya}1{pailya} ún. úv.l. for {paila} îA1rshBr. _
 .{paillya}1{paillya} ún. (fr. {pilla}) blear-eyedness îCar. _
 .{pailva}1{pailva} ún. úv.l. for {paila} îA1rshBr. _
 .{pailvakAyana}2{pailvakAyana} ún. úsg. and úpl. úpatr. îSam2ska1rak. _
 .{paizalya}1{paizalya} ún. (fr. {pezala}) graciousness , affability îMBh. _
 .{paizAca}1{paizAca} úmf({I})n. relating or belonging to the Pis3a1cas , demon-like , infernal îGr2S. îMn. îMBh. &c. (with {graha} ún. demoniacal possession îMBh.)
 .; ún. a Pis3a1ca or kind of demon (also as N. of a tribe) îMBh. (cf. úg. {parzv-Adi})
 .; the eighth or lowest form of marriage (when a lover secretly embraces a damsel either sleeping or intoxicated or disordered in her intellect) îMn. iii , 34
 .; ({I}) , úf. a present made at a religious ceremony to secure friendly regard îW.
 .; (in dram.) a sort of jargon spoken by demons on the stage (cf. {pizAca-bhASA})
 .; night îL.
 .; ún. N. of úwk.
 .{paizAcabhASya}3{paizAca--bhASya} a. N. of îComm. on îBhag. _
 .{paizAcika}2{paizAcika} úmf({I})n. relating to the Pis3a1cas , demoniacal (cf. {cUlikA-pø}). _
 .{paizAcya}2{paizAcya} ún. demoniacal nature îBhP. _

.{paizuna}1{paizuna} ún. (fr. {pizuna}) tale-bearing , backbiting , calumny , malignity , wickedness îMn. îMBh. &c. _
 .{paizunika}2{paizunika} úmf. slanderous îDivyA7v. _
 .{paizunya}2{paizunya} ún. = {paizuna} ún. îMn. îMBh. &c. ({-vAdin} úmf. slanderous îDas3.)
 .; = {bhikSA7zitva} îL. (prob. úw.r. for {paiNDinya}). _
 .{paiSTA}1{paiSTA} úmf({I})n. (fr. {piSTA}) made of flour , ground or made up into a cake îGr2ihya1s. îHcat.
 .; ún. úpatr. fr. {piSTA} úg. {zivA7di}
 .; ({I}) , úf. spirituous liquor distilled from rice or other grain îL. (cf. îRTL. 193). _
 .{paiSTika}2{paiSTika} úmf({I})n. made of meal or flour îSus3r.
 .; ({A}) , úf. = {paiSTI}
 .; ún. a quantity of cakes îL. _
 .{paisukAyana}1{paisukAyana} ún. úpatr. îPravar. _
 .{po}1{po} (únom. {pauH}) , fr. úNom. {pAvaya} îPa1n2. 1-1 , 58 îVa1rtt. 2 îPat. _
 .{pogaNDA}1{pogaNDA} úmf. not full-grown or adult , young îPur.
 .; deformed , having a redundant or defective member îL.
 .; ún. a boy , one from his 5th to his 16th year îW. (cf. {a-pø}). _
 .{pugaNDA}2{pugaNDA} úmf({I})n. relating to a boy , boyish îPur.
 .; ún. (also {øDaka}) boyhood , a period lasting from the 5th to the 16th year îBhP. îSch. [650,1] _
 .{poJch}1{poJch} úcl. 1. úA1. {poJchate} , ÷to clean (shoes) îDivyA7v. (prob. for {pro7Jch} , -q.v.) _
 .{poTa}1{poTa} ún. (û {puT}?) the foundation of a house îL. (cf. {pota})
 .; putting together , uniting , mixing îL.
 .; = {zakala} (?) îHcar. îSch.
 .; ({A}) , úf. a hermaphrodite or a woman with a beard îHcar.
 .; a female servant or slave îL.
 .; ({I}) , úf. the rectum îPa1rGr2. îSch.
 .; a large alligator îL.
 .{poTagala}3{poTa--gala} ún. (only îL.) a species of reed
 .; Saccharum Spontaneum
 .; a fish
 .; = {paJcajanya} . _
 .{poTaka}2{poTaka} ún. a servant îKa1tyS3r. îSch.
 .; ({ika}) , úf. a species of plant îL. _
 .{poTaya}2{poTaya} úNom. úA1. {øyate} = {poTAM@karoti} îPa1n2. 3-1 , 17 îVa1rtt. 1. _
 .{poTala}1{poTala} (îCar.) and {ølaka} (îKa1tyS3r. îSch.) , ún. {ølikA} (îL.) , úf. a bundle or packet. _
 .{poTTala}2{poTTala} ún.
 .{poTTaII}3{poTTaóII} úf. úid. îL. _
 .{poTTalaka}2{poTTalaka} ún. or ún. úid. îCar. _

.{poTTalIkR}2{poTTalI-ûkR} to put together into a bundle or packet îCar.

–
. {poTika}1 {poTika} úm. a pustule , boil îL. _

. {poTTila}1 {poTTila} úm. (with Jainas) N. of the ninth Arhat of the future Utsarpin2i1 îL. _

. {poDu}1 {poDu} úm. the parietal bone , the bone forming the upper part of the skull îL. _

. {pota}1 {pota} úm. (hardly fr. û {pU}

.; but cf. îUn2. iii , 86) a young animal or plant (mostly úifc. , úe.g.

{mRga-pø} `` a yñyoung deer "" , {cUta-pø} `` a yñyoung mango tree ""
îMBh. îKa1v. &c.

.; a fetus which has no enveloping membrane îL.

.; cloth , a garment îL.

.; the foundation of a house îL. (cf. {poTa})

.; úm. ún. a vessel , ship , boat îMBh. îHariv. îVar. îKa1v. [Cf. Lat.

¶{putus}

.; Lit. {pautas}.

. {potaja}3 {pota--ja} úmfn. produced from a fetus which has no enveloping membrane (opp. to {jarAyu-ja}) îL.

. {potatva}3 {pota--tva} ún. the state or condition of (being) a ship îMcar.

. {potadhAra}3 {pota--dhAra} (îGal.) ,

. {potadhArin}3 {pota--dhAórin} (îS3atr.) , úm. a ship-owner , master of a vessel.

. {potaplava}3 {pota--plava} úm. `` floating in a ship "" , a seaman , mariner îVar.

. {potabaNij}3 {pota--baNij} ^{-vaNij}.

. {potabhaGga}3 {pota--bhaGga} úm. shipwreck îKatha1s. îPan5c.

. {potarakSa}3 {pota--rakSa} úm. `` ship-governing "" , the rudder of a boat îL.

. {potavaNij}3 {pota--vaNij} úm. `` ship-merchant "" , a voyaging merchant îHit.

. {potavAha}3 {pota--vAha} (îL.) ,

. {potavAhaka}3 {pota--vAóhaka} (îPan5cad.) , úm. `` boat-conductor "" , a boatman , steersman.

. {potazAli}3 {pota--zAli} úm. small or young rice îL.

. {potAcchAdana}3 {potA7cchAdana} ún. `` cloth-covering "" , a tent îL.

. {potAdhAna}3 {potA7dhAna} ún. small fry , a shoal of young fish ,
Va1sav.

. {potAbha}3 {potA7bha} úm. a species of camphor îGal. (cf. {potAsa}). _

. {potaka}2 {potaka} úm. a young animal or plant (mostly úifc.

.; cf. {pota}) îMBh. îKa1v. &c.

.; N. of a serpentdemon îMBh.

.; the site or foundation of a house îL. (cf. {gRha-pø})

.; ({ikA}) , úf. (only îL.) cloth , a garment

.; Basella Lucida or Rubra

.; Anethum Sowa

.; = {mUlapotI}

.; ({I}) , úf. Turdus Macrourus or Basella Lucida îL. _

. {potAya}2 {potAya} úNom. úA1. {øyate} , to be a ship îSin6ha7s. _

. {potyA}2 {potyA} úf. = {potAnAM@samUhaH} úg. {pAzA7di}. _

. {potana}1 {potana} ún. N. of a town îHParis3. _

. {potaraka}1 {potaraka} úm. or ún. = next îBuddh. _

. {potala}2 {potala} úm. or ún. N. of a seaport on the Indus (= \$

.; later applied to the residence of the Dalai Lama in Lhasa) îBuddh. (cf. îMWB. 292 &c.) _

. {potalaka}2 {potalaka} úm. or ún. N. of a mountain (= {potala}?) îL.

.; ({ikA}) , úf. ^{-go-potalikA}.

. {potalakapriya}3 {potalaka--priya} úm. `` fond of the mountain

PñPota1laka "" , N. of a Buddha or of a Jina îL. _

. {potAla}1 {potAla} úm. N. of a Bra1hman îL.

.; úw.r. for {potala}. _

. {potAsa}1 {potAsa} úm. a species of camphor îL. (Eng. {potaS}?). _

. {potimatsaka}1 {potimatsaka} úm. N. of a prince îMBh. (úv.l.

{pautimatsyaka} and {yotimatsaka}). _

. {potu}1 {potu} úm. (ú1. {pU}) = {mAnabhANDa-zo-dhaka} îL. _

. {potR}2 {po4tR} orð úm. `` Purifier "" , N. of one of the 16 officiating priests at a sacrifice (the assistant of the Bra1hman

. {potR}3 {potR4} úm. `` Purifier "" , N. of one of the 16 officiating priests at a sacrifice (the assistant of the Bra1hman

.; = {yajJasya@zodhayiTri} îSa1y.) îRV. îBr. îS3rS. îHariv.

.; N. of Vishn2u îL.

.; ({trI}) , úf. N. of Durga1 îGal. (cf. {pautrI}).

. {potRtvaprayoga}3 {po4tR--tva-prayoga} orð úm. N. of úwk.

. {potRtRprayoga}3 {po4tR--ótRprayoga} úm. N. of úwk. _

. {potra}2 {potra4} ún. the Soma vessel of the Potr2i îRV.

.; the office of the PñPotr2i íib. îKa1tyS3r.

.; the snout of a hog , R2it. îHcar.

.; a ploughshare îL.

.; a garment or a thunderbolt (= {vastra} úv.l. {vajra} îL.)

.; a ship or boat îL. (cf. {pota}).

. {potramaNDala}3 {potra4--maNDala} ún. `` snout-orb "" , the round snout (of a hog &c.) , R2it. [650,2]

. {potrAyudha}3 {potrA7yudha} úm. armed with a snout , a hog , boar îL. _

. {potri}2 {potri} in úcomp. for {øtrin}.

. {potridaMSTraJa}3 {potri--daMSTra-ja} úm. a kind of gem (supposed to be produced in the tusk of a boar) îL.

. {potrirathA}3 {potri--rathA} úf. `` hog-vehicled "" , (with Buddhists) N. of Ma1ya1

.; (with Jainas) N. of a S3akti or female divinity. _

. {potrin}2 {potrin} úm. `` snouted "" , a wild boar îVcar. _

. {potrI}2 {potrI} úf. a garment (?) îDivyA7v. _

.{potrIya}2{potrIya} úmf. relating or belonging to the Potr2i îAitBr. îKa1tyS3r. _

.{ponaka}2{ponaka} - {zata-pø}. _

.{popuva}2{popuva} úmf. (fr. Intens.) purifying much or repeatedly îPa1n2. 1-1, 4 îSch. _

.{potha}1{potha} úm. (û {puth}) a blow , stroke îR. _

.{pothakI}2{pothakI8} úf. a kind of ulcer on the eyelids îSus3r. (cf. {poTika}). _

.{pothikA}2{pothikA} - {ava-pø}. _

.{ponnUrusthalamAhAtmya}1{ponnUru-sthala-mAhAtmya} ún. N. of úwk. _

.{poyA}1{poyA} úf. a kind of wind instrument îKalpas. _

.{poyAladaha}1{poyAladaha} úm. or ún. N. of a tank or pool îKshiti7s3. _

.{pora}1{pora} = {parvan} , in {nIla-pø} and {zata-pø} , - q.v. _

.{poraka}2{poraka} úid. in {zata-pø}. _

.{pola}1{pola} úm. (û {pul}) magnitude , bulk , heap îL. (úg. {jvalA7di})
.; ({I}), úf. - next. _

.{polikA}2{polikA} (îBhpr.) ,

.{poII}3{poóII} (îL.) , a kind of cake (cf. {pUlIkA} , {pauII} , {pUpAII}). _

.{polinda}1{polinda} úm. the mast or the ribs of a ship or boat îL. (cf. {padAra} , {øraKa} , {pAdAlinda}). _

.{poviya}1{poviya} úm. N. of the father of Gan3ga-da1sa îCat. _

.{poSa}1{po4Sa} úm. (û {puS}) thriving , prosperity , abundance , wealth , growth , increase îRV. îAV. îBr. îGr2S3rS.
.; nourishing , nurture , rearing , maintaining , supporting îKa1v. îPur. &c.

.{poSaka}3{po4óSaka} úmf({ikA})n. nourishing , feeding , a nourisher , supporter , breeder , keeper îMn. îMBh. &c.
.; (úifc.) subsisting on or by îHariv.

.{poSaNa}3{po4óSaNa} úmf. nourishing , cherishing (cf. {pakSa-pø})
.; ún. the act of nourishing , fostering , keeping , supporting îMBh. îKa1v. &c.

.{poSaNIya}3{po4óSaNIya} úmf. to be nourished or kept or protected îMa1rkP.

.{poSam}3{po4óSam} úind. (with û {puS}) to thrive or prosper in (úcomp.) îPat. _

.{poSayitR}2{poSayitR} úmf. (fr. Caus.) one who nourishes or cherishes or rears îL.

.{poSayitnu}3{poóSayitnu4} úmf. causing to grow or thrive , nourishing , fostering îRV.
.; úm. the Indian cuckoo îL.

.{poSayiSnu}3{poóSayiSnu4} úmf. causing to thrive , advantageous , beneficial îAV. _

.{poSas}2{poSas} - {vizvA74yu-poSas}. _

.{poSita}2{poSita} úmf. nourished , cherished , supported îMW.

.{poSitavya}3{poóSitavya} úmf. to be cherished or protected îW.

.{poSitR}3{poóSitR} úmf. one who breeds or rears îKull. _

.{poSin}2{poSin} úmf. nourishing , rearing îKatha1s. _

.{poSuka}2{poSuka} úmf. prospering , growing îShad2vBr. _

.{poSTR}2{poSTR} úmf. = {øSitR} îMBh. îVar.
.; úm. grey benduc îW.
.; {-vara} úmf. the best of nourishers , nourishing best îW. _

.{poSyA}2{po4SyA} úmf. thriving , well fed îRV.
.; abundant , copious îib.
.; causing wealth or prosperity îAV.
.; ÷to be nourished or fed or brought up or taken care of îMBh. îKa1v. îPur.
.; {-putra} (îW.) , {-putraka} (îPur.) , úm. an adopted son
.; {-putra-karaNa} ún. adoption îMW.
.; {-varga} úm. a class of persons or objects to be cherished (as parents , children , guests , and the sacred fire) îW.
.; {poSyAvat}3{po4óSyA4-vat} úmf. causing prosperity , beneficial îRV. _

.{poSadha}1{poSadha} úm. (with Buddhists) fasting , a fasting day îLalit.
.; sacred day îJa1takam.

.{poSadhotsava}3{poSaódhó7tsava} úm. sacred festival îJa1takam.
.; {ødho7Sita} úmf. keeping the fast îDivyA7v.

.{poSadhika}3{poSadhika} úmf. relating to fasting or a ñfestival day (?) îL.

.{poSadheya}3{poSadheya} ún. fasting must be observed îLalit. _

.{pauMzcalIya}1{pauMzcalIya} úmf. (fr. {puMz-cali}) belonging or relating to harlots , meretricious
.; {-vidyA} úf. knowledge concerning hñharlots îRa1jat.

.{pauMzcaleya}3{pauMzócaleya4} úm. the son of a hñharlots îTBr.

.{pauMzcalya}3{pauMzócalya} ún. female incontinency , harlotry îMn. îHariv. _

.{pauMsavana}1{pauMsavana} ún. fr. and = {puMsavana} îL. (- p. 630 , col. 3.) [650,3] _

.{pauMsAyana}1{pauMsAyana4} úm. úpatr. fr. 2. {puMs} îS3Br. _

.{pauMsna}2{pauMsna} úmf({I})n. worthy of or fit for or relating to a man , manly , human îBhP.
.; ún. manhood , virility îib. _

.{pauMsya}2{pau4Msya} úmf. belonging to men , manly îS3am2k.
.; ún. manhood , virility , manly strength or a manly deed îRV. _

.{paukkasa}1{paukkasa} úv.l. for {paukkasa} îBrahmUp. _

.{paugaNDa}1{paugaNDa} {øDaka} , - {pogaNDa}. _

.{paucccha}1{paucccha} úmf. (fr. {puccha}) being on the tail , caudal îKatha1s. _

.{pauJjiSTha}1{pauJjiSTha4} úm. (fr. {puJjiSTha}) a fisherman (úv.l. {øSTa}) îAV. îTBr.
.; úpatr. (úv.l. {paujø}) îSam2ska1rak. _

.{pauTali}1{pauTali} úm. a úpatr. îSam2ska1rak. _
 .{pauTAyana}1{pauTAyana} úm. a úpatr. fr. {puTa} úg. {azvA7di}. _
 .{pauDa}1{pauDa} - {pakta-pø}. _
 .{pauNaki}1{pauNaki} úm. úpatr. fr. {puNaka} îHcar. _
 .{pauNiki}1{pauNiki} úm. {økyA} úf. úpatr. fr. {puNika} îPa1n2. 4-1 ,
 79 îSch. _
 .{pauNikera}1{pauNikera} úm. metron. (fr. ?) îPat. _
 .{pauNDarIka}1{pauNDarIka} úmf({I})n. (fr. {puNDarIka}) made or
 consisting of lotus-flowers (as a garland) îMa1lati1m.
 .; úm. a kind of Soma sacrifice lasting 11 days îShad2vBr. îS3rS. &c.
 .; úpatr. of Kshema-dhr2itvan îTa1n2d2Br.
 .; ún. (sc. {kuSTha}) a kind of leprosy îSus3r.
 .{pauNDarIkakArikA}3{pauNDarIka--kArikA} úf.
 .{pauNDarIkaklRptiprayoga}3{pauNDarIka--klRpti-prayoga} úm.
 .{pauNDarIkadazadivasapaddhati}3{pauNDarIka--daza-divasa-paddhati} úf.
 .{pauNDarIkapaddhati}3{pauNDarIka--paddhati} úf.
 .{pauNDarIkaprayoga}3{pauNDarIka--prayoga} úm.
 .{pauNDarIkaratnAkara}3{pauNDarIka--ratnA7kara} úm.
 .{pauNDarIkasAman}3{pauNDarIka--sAman} ún. úpl. ,
 .{pauNDarIkahotRsaptaka}3{pauNDarIka--hotR-saptaka} ún.
 .{pauNDarIkahautraprayoga}3{pauNDarIka--hautra-prayoga} úm. N. of úwks. _
 .{pauNDarIya}1{pauNDarIya} {øRiyaka} and {ørya} ún. a kind of drug
 used as a remedy for diseased eyes (= {puNDarya}) îL. _
 .{pauNDra}1{pauNDra}1 úm. (fr. {puNDra}) a species of sugar-cane of a
 pale straw colour îSus3r.
 .; (úpl.) N. of a people and of a country (said to include part of South
 Behar and Bengal) îMBh. îHariv. îPur.
 .; (sg.) a king of this country (regarded as a son of Vasudeva) îib.
 .; N. of the conch-shell of Bhi1ma îMBh.
 .; ún. a sectarian mark îKa1tyS3r. îSch.
 .{pauNdrarAja}3{pauNDra--rAja} úm. a king of the Paun2d2ras îKatha1s.
 .{pauNdraviSaya}3{pauNDra--viSaya} úm. the country of the PñPaun2d2ras
 îib. _
 .{pauNDra}2{pauNDra}2 Vr2iddhi form of {puNDra} in úcomp.
 .{pauNdranAgara}3{pauNDra--nAgara} úmf. îPa1n2. 7-3. 24 îSch.
 .{pauNdramatsyaka}3{pauNDra--matsyaka} úm. N. of a prince îMBh.
 .{pauNdravatsa}3{pauNDra--vatsa} úm. N. of a Vedic school îL. (úv.1.
 {-vaccha}).
 .{pauNdravardhana}3{pauNDra--vardhana} ún. N. of a city (= {puNDra-vø})
 îR. îKatha1s. (also {-vivardhana} îUn2. ii , 13 îSch.)
 .; úm. N. of a country (Behar) îL. _
 .{pauNdraka}2{pauNdraka} úm. the pale straw-coloured species of
 sugar-cane îBhpr.
 .; a prince or (úpl.) the people of the Paun2d2ras îMn. îMBh. îHariv.
 îPur.
 .; N. of a úpartic. mixed caste of hereditary sugar-boilers (the son of

a Vais3ya by a woman of the distiller class , regarded as one of the
 degraded races of Kshatriyas) îMn. x , 44
 .; ún. (as úmf. úfc.) a sectarian mark îBhP. _
 .{pauNDrika}2{pauNDrika} úm. a species of sugar-cane îL.
 .; úpl. N. of a people îMBh. _
 .{pauNDhra}1{pauNDhra} úw.r. for {pauNDra}. _
 .{pauNya}1{pauNya} úmf. (fr. {puNya}) acting rightly , virtuous ,
 worthy îTa1n2d2Br. îKa1tyS3r. _
 .{pautakrata}1{pautakrata4} úm. metron. fr. {pUtakratA} îRV. _
 .{pautana}1{pautana} úm. (fr. {pUtanA}?) N. of a country or people
 îSus3r. (îSch. = {mathurA-pradeza}). _
 .{pautanya}2{pautanya} ún. (fr. {pUtanA}) îPat. _
 .{pautarIya}1{pautarIya} úmf. (fr. {pUtarA}) , Gan2. _
 .{pautava}1{pautava} ún. a kind of measure îL. (cf. {potu}). _
 .{pauti}1{pauti} Vr2iddhi form of {pUti} in úcomp.
 .{pautinAsikya}3{pauti--nAsikya} ún. fetor of the nostrils îMn. xi , 50.
 .{pautimASa}3{pauti--mASa} úmf. (fr. {-mASya}) , úg. {kaNvA7di}.
 .{pautimASya}3{pauti--mASya} úm. (úg. {gargA7di}) úpatr. or metron. of
 a teacher îBr2A1rUp. (also {øSI-putra})
 .; ({A}) , úf. îPa1n2. 4-1 , 74 îVa1rtt. 1 îPat.
 .{pautimASyAyaNa}3{pauti--mASyAyaNa} ({pau4ti-}) , úm. úpatr. fr. prec.
 îS3Br.
 .; ({I}) , úf. îPat. [651,1] _
 .{pautika}1{pautika} úmf. (fr. {pUtika} , or {økA}) , úg.
 {saMkalA7di}
 .; ({I}) , úf. a kind of pot-herb îL. _
 .{pautikya}2{pautikya} ún. úg. {purohitA7di} îKa1s3. _
 .{pautudruva}1{pau4tudruva} úmf. relating to the tree Pu1tu-dru
 îA1pS3r. _
 .{pautRka}1{pautRka} úmf. (fr. {potR}) îPa1n2. 4-3 , 78 îSch. _
 .{pauttika}1{pauttika} ún. (fr. {puttikA}) a kind of honey îBhpr. _
 .{pautra}1{pau4tra}1 úmf({I})n. (fr. {putra}) derived from or relating
 to a son or children îAV. îMBh. &c. (with {iSTi} úf. `` a sacrifice
 performed to obtain a son "" îR.)
 .; úm. a son's son , grandson îAV. îBr. &c. (also {-ka} îKa1v.)
 .; ({I}) , úf. a granddaughter îMBh. îHariv. îKatha1s.
 .; N. of Durgal îL.
 .{pautrajIvika}3{pau4tra--jIvika} ún. an amulet made of the seeds of
 Putranjiva Roxburghii îSus3r.
 .{pautramartya}3{pau4tra--martya} ún. the dying of children îMantraBr.
 .{pautramRtyu}3{pau4tra--mRtyu} in. úid. îHirGr2.
 .{pautrAgha}3{pautrA7gha} ún. any injury or evil happening to children
 îAV.
 .{pautrAdya}3{pautrA7dya} (prob.) úw.r. for prec. _
 .{pautrAyaNa}2{pautrAyaNa} úm. úpatr. fr. {pautra} îChUp. _
 .{pautrika}2{pautrika} úm. úpatr. fr. {putrika} or = next. _

.{patrikeya}2{patrikeya} úm. (fr. {putrikA}) the son of a daughter adopted to raise issue for her father îKull.
 .{patrikeyavat}3{patrikeya--vat} úmfn. having a grandson by an adopted daughter îib. _
 .{patrikya}2{patrikya} ún. (fr. {putrika}) , úg. {purohitA7di} . _
 .{pautrin}2{pautrin} úmfn. (fr. {pautra}) having a grandson îMn. ix , 136. _
 .{pautra}1{pautra}2 ún. the office of the Potr2i úg. {udgAtrAdi} . _
 .{paudanya}1{paudanya} ún. N. of a city îMBh. (úv.l. {vaidanya}) . _
 .{paudgalika}1{paudgalika} úmfn. (fr. {pudgala}) substantial , material , S3i11.
 .; selfish îDivyA7v. _
 .{paunaH}1{paunaH} Vr2iddhi form of {punaH} in úcomp.
 .{paunaHpunika}3{paunaH--punika} úmfn. frequently reiterated , repeated again and again îVop.
 .{paunaHpunya}3{paunaH--punya} ún. frequent repetition
 .; ((ena)) , úind. again and again , repeatedly îVeda7ntas. îKa1s3. îVop. _
 .{paunar}2{paunar} Vr2iddhi form of {punar} in úcomp.
 .{paunarAdheyika}3{paunar--Adheyika} úmf({I})n. relating to the rite of replacing or renewing the sacrificial fire îS3rS.
 .{paunarukta}3{paunar--ukta} ún. repetition , tautology , Kad.
 .{paunaruktika}3{paunar--uktika} úmfn. = {paunaruktam@adhI7te@veda@vA} úg. {ukthA7di} .
 .{paunaruktya}3{paunar--uktya} ún. = {-ukta} îRagh. îS3am2k. îSa1h.
 .{paunarnava}3{paunar--nava} úmfn. belonging to the Punar-naval (Boerhavia Procumbens) îSus3r.
 .{paunarbhava}3{paunar--bhava} úmf({A})n. relating or belonging to a widow who has married a second husband
 .; úm. the son of a widow remarried îMn. îGaut. îMBh. &c.
 .; úm. (with {bhartR}) a woman's second husband îMn. ix , 176.
 .{paunarbhavika}3{paunar--bhavika} úmf({I})n. relating to regeneration îL.
 .{paunarvasava}3{paunar--vasava} úmfn. relating to the physician Punar-vasu
 .; úm. (with {yuvan}) a student of medicine îHcar.
 .{paunarAcanika}3{paunar--vAcanika} orð úmfn. pleonastic , superfluous îA1s3vGr2. îSch.
 .{paunarAcika}3{paunar--vAcika} úmfn. pleonastic , superfluous îA1s3vGr2. îSch. _
 .{paupika}1{paupika} úm. úpl. (fr. {pUpa}?) patron. îSam2ska1rak. _
 .{paumpA}1{paumpA} úf. N. of a sacred lake
 .; {-mAhAtmya} ún. N. of úwk. _
 .{pauyamAni}1{pauyamAni} úm. úpatr. fr. {pUyamAna} îPat. _
 .{paura}1{paura4}1 úm. (ú {pRR}) ~" filler , increaser ~" , N. of Soma (îSa1y. = {udara-pUraka})

.; of Indra (îSa1y. = {pUrayitR})
 .; of the As3vins &c. îRV.
 .; of a R2ishi (author of îRV. v , 73 ; 74)
 .; (úpl.) of a dynasty îVP. _
 .{paura}1{paura}2 úmf({I})n. (fr. {pura}) belonging to a town or city , urban , civic
 .; úm. a townsman , citizen (opp. to {jAnapada}) îGaut. îMBh. îKa1v. &c.
 .; a prince engaged in war under certain circumstances (= {nAgara} , ~q.v. , applied also to planets opposed to each other) îVar.
 .; (úpl.) N. of a dynasty îVP.
 .; ((I)) , úf. the language of the servants in a palace îL.
 .; ún. a species of fragrant grass îL.
 .{paurakanya}3{paura--kanya} úf. a maiden of the city îRagh.
 .{paurakArya}3{paura--kArya} ún. public business îS3ak.
 .{paurajana}3{paura--jana} úm. m. townfolk , citizens îMBh. îR. &c.
 .{paurajAnapada}3{paura--jAnapada} úmf({I})n. belonging to town and country
 .; úm. úpl. townsmen and country-people îMBh. îR.
 .{pauramukhya}3{paura--mukhya} úm. chief man of the city îDas3.
 .{paurayoSit}3{paura--yoSit} úf. a woman living in a city , townswoman îMW.
 .{paurarucideva}3{paura--ruci-deva} úm. N. of a man îKatha1s.
 .{pauraloka}3{paura--loka} úm. úsg. and úpl. = {-jana} îKatha1s. îPan5c.
 .{pauravRddha}3{paura--vRddha} úm. = {-mukhya} îMBh. îDas3.
 .{paurasakhya}3{paura--sakhya} ún. fellow-citizenship îMn. ii , 134.
 .{paurastrI}3{paura--strI} úf. = {-yoSit} îW.
 .{paurAgragaNya}3{paurA7gragaNya} úm. = {paura-mukhya} îDas3. [651,2]
 .{paurAGganA}3{paurA7GganA} úf. = {ørayoSit} îMegh. _
 .{pauraka}2{pauraka} úm. a garden in the neighbourhood of a city or round a house îL. _
 .{pauraMjana}2{pauraMjana} úmf({I})n. sprung or descended from Puram2-jana and Puram2-jani1 îBhP. _
 .{pauraMdara}2{pauraMdara} úmf({I})n. (fr. {puraM-dara}) relating to or derived from or sacred to Indra îMBh. îKa1v. &c.
 .; ún. the Nakshatra Jyeshth2ha1 îVar. _
 .{paurika}2{paurika} úm. a townsman , citizen îMa1rkP.
 .; a governor of a city îL.
 .; N. of a prince of the city of Purika1 îMBh.
 .; úpl. N. of a people îMa1rkP. _
 .{paurakutsI}1{paurakutsI} úf. úw.r. for {pauru-kø} îHariv. _
 .{pauragIya}1{pauragIya} úmfn. (fr. {pura-ga}) , úg. {kRzA7zvA7dI} . _
 .{pauraNa}1{pauraNa} úm. úpatr. fr. {pUraNa} îA1s3vS3r.
 .; ((I)) , úf. úw.r. for {paurANi} îHariv. _
 .{pauraNTaka}1{pauraNTaka} and {øThaka} úm. N. of a teacher îCat. (úw.r. {paurandaka}) . _

.{pauraMdhra}1{pauraMdhra} úmf. (fr. {puraMdhri}) belonging to a woman , feminine iViddh. _

.{paurava}1{paurava} úmf({I})n. (fr. {pUru}) belonging to or descended from Pu1ru iMBh. (cf. iPa1n2. 4-1 , 168 , Vartt. 3 iPat.)

.; úm. a descendant of PñPaurava iib. &c.

.; úpl. the race of PñPaurava iS3ak. iPur.

.; N. of a people in the north or north-east of India iMBh. iR. iVar. (úv.l. {paulava})

.; ({I}) , úf. N. of the wife of Vasu-deva or of Yudhi-sht2hira iPur.

.; (in music) N. of a Mu1rchana1 or a Ra1ga.

.{pauravatantava}3{paurava--tantava} ^ {para-pø-tø} (p. 587 , col. 1).

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.{pauravaka}2{pauravaka} úm. úpl. N. of a people iMBh. _

.{pauravIya}2{pauravIya} úmf. devoted to Pu1ru iPa1n2. 4-3 , 100 iSch.

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.{paurazcaraNika}1{paurazcaraNika} úmf. (fr. {puraz-caraNa}) iPa1n2. 4-3 , 72. _

.{paurastya}2{paurastya} úmf({A})n. (fr. {purastya}) situated in front , foremost iRagh. iBhP.

.; eastern ({-pavana} úm. east wind iKatha1s.)

.; úpl. the people in the east (= {gauDa}) iKa1vya7d. _

.{paurANa}1{paurANa} úmf({I})n. (fr. {purANa}) relating to the past or to former times , previous , ancient , primeval , Paura1nic iMBh. iHariv. iR.

.{paurANika}3{paurAónika} úmf({I})n. úid. iKa1v. iPur. iSus3r.

.; versed in ancient legends and stories iMBh. (cf. iPat. on iPa1n2. 4-2 , 60)

.; of the value of one Pura1n2a (coin) iSam2ska1rak.

.; úm. a Bra1hman well read in the Pura1n2as , a mythologist iW. _

.{paurika}1{paurika} ^ above. _

.{pauriNa}1{pauriNa} úw.r. for {pauraNa}. _

.{pauru}1{pauru} Vr2iddhi form of {puru} in úcomp.

.{paurukutsa}3{pauru--kutsa} úm. úpatr. of Trasa-dasyu iBr. iMBh. &c. ({I} úf. iHariv.)

.{paurukutsi}3{pauru--kutsi} ({pau4ru-}) ,

.{paurukutsya}3{pauru--kutsya4} úm. úid. iRV.

.{paurumadga}3{pauru--madga} ún. N. of 2 Sa1mans iA1rshBr. (úw.r. {-mahna}).

.{paurumIDha}3{pauru--mIDha} orð ún. N. of a Sa1man iS3rS.

.{paurumILha}3{pauru--mILha} ún. N. of a Sa1man iS3rS.

.{pauruziSTi}3{pauru--ziSTi} úm. N. of a teacher iTA1r.

.{pauruhanmana}3{pauru--hanmana} ún. N. of sev. Sa1mans iBr. iLa1t2y.

.{pauruhUta}3{pauru--hUta} úmf. belonging to Puruhu1ta úi.e. Indra iS3ak.

.{paurUravasa}3{paurUravasa} úmf. belonging or relating to Puru1-ravas iMBh.

.; úm. úpatr. fr. {purUravas} iA1s3vS3r. (úw.r. {pauroravasa}). _

.{pauruSa}1{pauruSa4}1 úmf({I})n. (fr. {puruSa}) manly , human iS3Br. iMBh. &c.

.; belonging or sacred to Purusha iRPrat. iMn. iMBh. &c.

.; = {puruSa-dvayasa} , {-daghna} or {-mAtra} iPa1n2. 5-2 , 37 ; 38

.; úm. a weight or load which can be carried by one man iMn. viii , 404 (iKull.)

.; N. of a Ra1kshasa iVP. (úv.l. {pauruSeya})

.; ({I}) , úf. a woman iS3a1n3khS3r.

.; a period of 3 hours (= {yAma}) iHParis3.

.; ún. manhood , virility (opp. to {strItva}) iR.

.; manliness , manly strength or courage or deed , valour , heroism iMBh. iKa1v. &c.

.; force (opp. to {buddhi} , ^" intellect ") iKatha1s.

.; a man's length iVarBr2S.

.; a generation iA1s3vS3r. iMa1rkP.

.; semen virile iL.

.; the penis iSus3r.

.; a sun-dial iL.

.{pauruSatA}3{pauruSa4--tA} úf. andð manhood , manly strength or spirit iW.

.{pauruSatva}3{pauruSa4--tva} ún. manhood , manly strength or spirit iW.

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.{pauruSa}2{pauruSa}2 Vr2iddhi form of {puruSa} in úcomp.

.{pauruSamedhika}3{pauruSa--medhika} ({pau4rø}) , úmf. relating or belonging to a human sacrifice iS3rS.

.{pauruSavidhika}3{pauruSa--vidhika} úmf. man-like , human iNir.

.{pauruSAda}3{pauruSAda} úmf. relating or peculiar to man-eaters or cannibals iHariv.

.{pauruSAsakin}3{pauruSAsakin} úm. úpl. the school of Purusha1saka , úg. {zaunakA7di} (iKa1s3. úv.l. {øSAMsakin}). _

.{pauruSika}2{pauruSika} úm. a worshipper of Purusha iBhP. _

.{pauruSeya}2{pau4ruSeya} úmf({I})n. relating to or derived from or made by man , human iRV. iVS. iAV. iBr. iMBh. [651,3]

.; coming from the soul , spiritual iKap. iSch.

.; úm. a hireling , day-labourer iSaddhP.

.; = {samUha} , {vadha} or {puruSasya@padA7ntaram} (?) iL.

.; N. of a Ra1kshasa iBhP.

.; ún. human action , the work of man iAV.

.{pauruSeyatva}3{pau4ruSeya--tva} ún. human nature or origin iJaim. iSch.

.{pauruSeyavedavAdin}3{pau4ruSeya--veda-vAdin} úm. one who asserts the human origin of the Veda iSarvad. _

.{pauruSya}2{pauruSya} úmf. relating to Purusha iVPra1t.

.; ún. manliness , manly strength or courage , heroism iMa1rkP. _

.{paureya}1{paureya} úmf. (fr. {pUra}) , úg. {sakhyAdi}. _

.{pauro}1{pauro} Vr2iddhi form of {puro} = {puras} in úcomp.
 .{paurogava}3{pauro--gava} úm. an overseer or superintendent of a royal household , (esp.) the inspector of the royal kitchen îMBh. îHariv. îRa1jat.
 .{paurodAza}3{pauro--dAza4} úm. relating to the Purod2a1s3a (ús.v.) îS3Br.
 .; úm. a Mantra recited upon making the PñPurod2a1s3a oblation îSiddh.
 .; {øzika} úmf({I})n. fr. prec. îKa1tyS3r. îSch. (cf. îPa1n2. 4-3 , 70 îSch.)
 .; {øzIya} úmf({I})n. îA1pGr2. îSch.
 .{paurodhasa}3{pauro--dhasa} úm. úpatr. fr. {puro-dhas} îSam2ska1rak.
 .; the office of the Purohita îBhP.
 .{paurobhAgya}3{pauro--bhAgya} ún. envy , malice îKa1lid.
 .{paurohita}3{pauro--hita} úmf({I})n. belonging to or proceeding from a Purohita îMa1rkP.
 .{paurohitika}3{pauro--hitika} úm. metron. fr. {puro-hitika} úg. {zivA7di}.
 .{paurohitya}3{pauro--hitya} úmf({I})n. belonging to the family of a Purohita îA1s3vS3r.
 .; ún. the office of a rñrecited îKaus3. îMBh. îKa1v. &c. _
 .{paurNa}1{paurNa} Vr2iddhi form of {pUrNa} in úcomp.
 .{paurNadarva}3{paurNa--darva} ún. = {pUrNa-dø} îA1s3vS3r.
 .{paurNamAsa}3{paurNa--mAsa4} úmf({I})n. relating to the full moon , usual or customary at fñfull mñmoon , having the fñfull mñmoon îS3Br. &c. &c.
 .; m.n. fñfull mñmoon sacrifice îAV. &c. &c. ({-dharma} úm. the duty or rule of the fñfull mñmoon sacrñsacrifice îKa1tyS3r.
 .; {-vat} úind. like (at) the fñfull mñmoon sacrñsacrifice îib.
 .; {-sthAlI-pAka-prayoga} úm. {øse7STi} úf. and {øse7STi-prayoga} , úm. N. of úwks.)
 .; úm. úpatr. of a man îSam2ska1rak.
 .; of a son of Mari1ci and Sambhu1ti îPur.
 .; of a prince of the A1ndhra dynasty îib.
 .; ún. a day of fñfull mñmoon îGr2S3rS3. îMBh.
 .; ({I}) , úf. a day or night of fñfull mñmoon
 .; ({øsy-adhikaraNa} ún. N. of úwk.)
 .; {øsaka} úm. fñfull mñmoon sacrifice îAgP.
 .; {øsaYana} ún. a kind of fñfull mñmoon sacrñsacrifice îSa1n3khS3r.
 .; {øsika} úmf({I})n. used for the fñfull mñmoon sacrñsacrifice îKa1tyS3r. îSch.
 .; {øsy} ún. a fñfull mñmoon sacrñsacrifice îib. îMBh.
 .{paurNavatsa}3{paurNa--vatsa} m.pl. N. of a school of the Yajur-veda îAV.Paris3.
 .{paurNasaugandhi}3{paurNa--saugandhi} úm. úpatr. fr. {pUrNa-saugandha} îSam2ska1rak. _
 .{paurNamI}2{paurNamI} úf. a day of full moon (= {pUrNimA}) îL. _

.{paurNima}2{paurNima} úm. (fr. {pUrNimA}) an ascetic .; ({A}) , úf. prec. îW. _
 .{paurta}1{paurta} úmf({I})n. (fr. {pUrta}) with {karman} ún. a meritorious or charitable work (such as feeding Bra1hmans , digging wells &c.) îMBh. îMa1rkP. _
 .{paurti}2{paurti} úm. úpatr. fr. {pUrta} îPat. _
 .{paurtika}2{paurtika} úmf({I})n. relating to a charitable or meritorious work îMn. îHcat. _
 .{paurya}1{paurya} úpatr. fr. {pura} úg. {kurv-Adi}. _
 .{paurva}1{paurva}1 úmf({I})n. (fr. {pUrva}) relating or belonging to the past
 .; relating to the east , eastern îW. _
 .{paurva}2{paurva}2 Vr2iddhi form of {pUrva} in úcomp.
 .{paurvakAlya}3{paurva--kAlya} ún. priority of time îPat.
 .{paurvajanmika}3{paurva--janmika} úmf({I})n. done in a former life îVajracch.
 .{paurvadehika}3{paurva--dehika} orð úmf({I})n. belonging to or derived from a former body or a , fñformer existence , done in a fñformer life îYa1jn5. îMBh. îHariv.
 .{paurvadaihika}3{paurva--daihika} úmf({I})n. belonging to or derived from a former body or a , fñformer existence , done in a fñformer life îYa1jn5. îMBh. îHariv.
 .{paurvanagareya}3{paurva--nagareya} úmf({I})n. fr. {pUrva-nagarI} úg. {nady-Adi}.
 .{paurvapaJcAlaka}3{paurva--paJcAlaka} úmf({I})n. = {pUrvaH@paJcAlAnAm} îPa1n2. 7-3 , 13 îSch.
 .{paurvapadika}3{paurva--padika} úmf({I})n. seizing by the fore-foot (?) îKa1s3. on îPa1n2. 4-4 , 39
 .; relating to the first member of a compound îPat. (cf. {auttarapø}).
 .{paurvabhaktika}3{paurva--bhaktika} úmf({I})n. taken before eating îCar.
 .{paurvamadrika}3{paurva--madrika} úmf({I})n. fr. {pUrva-madra} îPa1n2. 4-2 , 108 îKa1s3.
 .{paurvavarSika}3{paurva--varSika} úmf({I})n. = {pUrvAsu@varSAsu@bhavaH} îib. vii , 3 , 11 îSch.
 .{paurvazAla}3{paurva--zAla} úmf({I})n. = {pUrvasyAM@zAlAyAm@bhavaH} îib. iv , 2 , 107 îKa1s3.
 .{paurvAtitha}3{paurvAtitha} úm. úpatr. fr. {pUrva7tithi} , Prav.
 .; ún. N. of a Sa1man îBr.
 .{paurvAparya}3{paurvAparya} ún. priority and posteriority , the relation of prior and posterior , succession , continuity îLa1t2y. îS3am2k. &c.
 .{paurvArdhaka}3{paurvArdhaka} orð úmf({I})n. living or situated on the eastern side of (úgen.) îPa1n2. îSch.
 .{paurvArdhika}3{paurvAródhika} úmf({I})n. living or situated on the eastern side of (úgen.) îPa1n2. îSch.

.{paurvAhNika}3{paurvAhNika} úmfn. (úw.r. {øhnikA}) relating to the morning , produced in the forenoon , matutinal îKa1tyS3r. îMBh. &c. _

.{paurvika}2{paurvika} úmf({I})n. former , prior , ancient , old , ancestral îMn. îMBh. &c.

.; ({I}) , úf. an ancestress îMBh. _

.{paula}1{paula} úm. úsg. and úpl. úpatr. îSam2ska1rak.

.{paulahasti}3{paula--hasti} úm. úpatr. îib. _

.{paulava}1{paulava} úv.l. for {paurava} , -q.v. [652,1] _

.{paulastya}1{paulastya} úmfn. relating to or descended from Pulasti or Pulastya îR.

.; úm. úpatr. of Kubera or Ra1van2a îMBh. îHariv. îR.

.; of Vibhi1shan2a îL.

.; (úpl.) the brothers of Dur-yodhana îMBh.

.; (úpl.) a race of Ra1kshasas îL.

.; the moon îL.

.; N. of an author

.; ({-smRti} úf. N. of úwk.)

.; úw.r. for {paurastya} îKatha1s.

.; ({østI}). úf. úpatr. of Su1rpa-n2akha1 (the sister of Ra1van2a) îL.

—

.{paulAka}1{paulAka} úmfn. (fr. {pU1Aka}) , úg. {palAza7di} . _

.{paulAsa}1{paulAsa} úmfn. (fr. {pU1Asa}) , úg. {saMka1A7di} . _

.{pauli}1{pauli} úm. grain half dressed or scorched or fried with ghee and made into a sort of cake îL.

.; úpatr. (also úpl.) îSam2ska1rak. _

.{paulikA}2{paulikA} úf. a kind of cake îL. (úv.l. {polikA}). _

.{paulinya}1{paulinya} úmfn. (fr. {pulina}) , úg. {saMka1A7di} . _

.{pauliza}1{pauliza} úmfn. derived from or composed by Pulis3a

.; {-mata} ún. {-siddhA7nta} úm. N. of astron. wks. _

.{pauluSi}1{pau4luSi} úm. (fr. {puluSa}) úpatr. of Satya-yajn5a îS3Br.

—

.{pauloma}1{pauloma} úmfn. relating to or treating of Puloma1 (N. of the 4th-12th Adhya1yas of îMBh. i

.; cf. îIW. 371 , ún. 1)

.; relating to Puloman or Puloma1 or Pulomi1 îMBh. îHariv.

.; úm. N. of a R2ishi îHariv.

.; (úpl.) of a class of demons îKaushUp. îMBh. &c.

.; ({I}) , úf. - next. _

.{paulomI}2{paulomI} úf. -" daughter of Puloman -" , N. of the wife of Indra îKa1v. îPur.

.; of the wife of Bhr2igu (cf. {pulomA}) îVa1yuP.

.{paulomIpati}3{paulomI--pati} úm. -" lord or husband of Paulomi1 -" , N. of Indra îBha1m.

.{paulomIvallabha}3{paulomI--vallabha} úm. -" lover of PñPaulomi1 -" , N. of Indra îBa1lar.

.{paulomIza}3{paulomI7za} úm. = {ømi-pati} îL. _

.{paulkasa}1{paulkasa4} úm. (= {pulkasa}) the son of a Nisha1da or of a S3u1dra father and of a Kshatriya1 mother îVS. îS3Br. &c. _

.{pauSa}1{pauSa} úmf({I}) , ún. relating to or occurring at the time when the moon is in the asterism Pushya îRagh. îVar.

.; úm. the month Pausha (December-January , when the full moon is in the asterism Pushya) îGr2S3rS. îMBh. &c.

.; N. of the 3rd year in the 12 years -" cycle of Jupiter îVarBr2S.

.; ({I}) , úf. the night or day of full moon in the month Pausha îKaus3.

.; ún. a festival or a úpartic. festival îL.

.; a fight , combat îL.

.; N. of sev. Sa1mans îBr.

.{pauSamAhAtmya}3{pauSa--mAhAtmya} ún. N. of úwk. _

.{pauSyA}2{pauSyA} úmfn. relating to the asterism Pushya îMBh.

.; relating to king Paushya ({øSyo7pA7khyAna} ún. N. of îMBh. i , 3

.; cf. îIW. 371 , ún. 1)

.; úm. N. of a prince (the son of Pu1shan and king of Karavi1rapura) îMBh. _

.{pauSadha}1{pauSadha} úm. (cf. {poSadha}) a fasting day îKalpas. îHParis3. (also {-dina} ún.) _

.{pauSkajiti}1{pauSkajiti} úm. úpatr. (fr. {puSkajit}?) îSam2ska1rak. _

.{pauSkara}1{pauSkara} úmf({I})n. relating to or made of or connected with the blue lotus îMBh. îHariv. îPur.

.; (úm. with or scil. {prAdur-bhAva} , -" the appearance of Vishn2u in the form of a lotus flower -" îHariv.)

.; relating to or derived from Costus Speciosus or CñCostus Arabicus

.; ún. the root (with or sc. {mU1a}) or fruit of CñCostus SpñSpeciosus or Arc îSus3r. îL.

.; N. of úwk.

.{pauSkarantra}3{pauSkara--tantra} ún.

.{pauSkarasaMhitA}3{pauSkara--saMhitA} úf. N. of úwks. _

.{pauSkaraka}2{pauSkaraka} úmfn. = {pauSkara} (also with {prAdur-bhAva}) îHariv. _

.{pauSkarasAdi}2{pauSkarasAdi} úm. (fr. {puSkara-sad}) N. of a grammarian îTPra1t. _

.{pauSkariNI}2{pauSkariNI} úf. = {puSkariNI} , a lotus pool îL. _

.{pauSkareyaka}2{pauSkareyaka} úmfn. úg. {kattry-Adi} . _

.{pauSkala}1{pauSkala} úm. (fr. {puSkala}) a species of grain îMa1rkP.

.; ún. N. of sev. Sa1mans îBr. _

.{pauSkalAvata}2{pauSkalAvata} úm. (fr. {puSkalA-vatI}) N. of a physician îSus3r.

.; úmfn. derived from or composed by PaushkñPaushkala1vata îib. _

.{pauSkaleyaka}2{pauSkaleyaka} úmfn. úg. {kattry-Adi} . _

.{pauSkalya}2{pauSkalya} ún. full growth , maturity , complete development îBhP. _

.{pauSki}1{pauSki} úm. patron. (îKa1s3. , úv.l. in úg. {taulvaly-Adi}).

_
 .{pauSTika}1{pauSTika} úmf({I})n. (fr. {puSTi}) relating to growth or welfare , nourishing , invigorating , furthering , promoting (with úgen.) îGr2ihya1s. îMn. îMBh. &c. [652,2]
 .; ún. a cloth worn during the ceremony of tonsure îL. _
 .{pauSTI}2{pauSTI} úf. (fr. {puSTa}?) N. of the wife of Pu1ru îMBh. _
 .{pauSThimera}1{pauSThimera} úm. patron. îSam2ska1rak. _
 .{pauSNa}1{pauSNa} úmf({I})n. (fr. {pUSan}) belonging or relating or sacred to Pu1shan îVS. îTS. îBr. îS3rS.
 .; relating to the sun îJyot.
 .; ún. the Nakshatra Revati1 îVar. (úw.r. {øNya}). _
 .{pauSNAvata}2{pauSNAvata} úm. úpl. patron îSam2ska1rak. (prob. úw.r. for {pauStAvata} fr. {puSTA-vat}). _
 .{pauSpa}1{pauSpa} úmf({I})n. (fr. {puSpa}) relating to or coming from or made of flowers , flowery , floral îKa1v. îPur. (often úw.r. for {pauSya} îMBh.)
 .; ((I)), úf. N. of the city of Pa1t2ali-putra (= {puSpa-purI}) îL. _
 .{pauSpaka}2{pauSpaka} úmf. = {pauSpa} îHcat.
 .; ún. oxide of brass considered as a collyrium , green vitriol îL. _
 .{pauSpaketava}2{pauSpaketava} úmf. (fr. {puSpa-ketu}) relating to the god of love îBa1lar. _
 .{pauSpAyaNa}2{pauSpAyaNa} úm. úpatr. fr. {pauSpi} úg. {taulvaly-Adi}.
 _
 .{pauSpi}2{pauSpi} úm. úpatr. fr. {puSpa} îib. _
 .{pauSpIya}2{pauSpIya} úmf. fr. {pauSpi} îPa1n2. 4-2 , 113 îSch. _
 .{pauSpaJji}1{pauSpaJji} or {øpiJji} úm. úpatr. of a teacher îVa1yuP.
 .; {øpiJjin} úm. úpl. his disciples îib. _
 .{pauSpiNDi}1{pauSpiNDi} or {øpiNDya} or {øpidya} (?) , úm. N. of an ancient teacher îCat. _
 .{pauSya}1{pauSya} ^ under {pauSa}. _
 .{pauSyaJji}1{pauSyaJji} {øyiJji} úv.l. or úw.r. for {pauSpaJji} , {øpiJji}. _
 .{pauSkara}1{pauSkara} úw.r. for {pauSkara}. _
 .{pnA}1{pnA} úf. the braided hair of S3iva îL. _
 .{pyAT}1{pyAT} úind. a particle used in calling , ho! hallo! îL. (cf. úg. {cA7di}). _
 .{pyAy}1{pyAy} ^ {pyai} below. _
 .{pyukSNa}1{pyukSNa} úm. or ún. a covering for a bow (made of sinews or of the skin of a serpent
 .; only {-veSTitaM@dhanuH}) îS3Br. îKa1tyS3r. _
 .{pyuS}1{pyuS} úcl. 4. 10. úP. {pyuSyati} , {pyoSayati} úv.l. for {vyuS} îDha1tup. xxvi , 7. _
 .{pyus}1{pyus} cl.4.P. {pyusyati} úv.l. for {vyuS} îDha1tup. xxvi , 106. _
 .{pyai}1{pyai} or {pyAy} , úcl. 1. úA1. (îDha1tup. xxii , 68 ; xiv , 17)
 {pyA4yate} (úpf. {papye} úGr.

.; úaor. {apyAyi} îib.
 .; {apyAsam} îAitA1r.
 .; úPrec. {pyAyiSImahi} or {pyAsiSImahi} îAV. îVS. îBr.
 .; úfut. {pyAsyate} or {pyAyiSyate} úGr.
 .; {pyAtA} , {pyAyitA} îib.) , ÷to swell , be exuberant , overflow:
 Caus. {pyAya4yati} , {øte} îAV. &c.
 .; (úPass. {pyAyya4te} îBr.) ÷to make overflow , fill up (mostly in úcomp. with {A-} , ^ {A-pyai}
 .; cf. û {pi} , {pI}). _
 .{pyAta}2{pyAta} (îTS.) orð (úGr.) , úmf. fat , swollen (= {pIna}).
 .{pyAna}3{pyAna} (úGr.) , úmf. fat , swollen (= {pIna}). _
 .{pyAyana}2{pyAyana} úmf. causing to thrive , promoting growth or increase , invigorating îNir.
 .; ún. growth , increase îVop. _
 .{pyAyita}2{pyAyita} úmf. fat
 .; grown fat
 .; increased
 .; strengthened , refreshed (= {pIna}) îMW. _
 .{pra}1{pra4}1 úind. before
 .; forward , in front , on , forth (mostly in connection with a verb , esp. with a verb of motion which is often to be supplied
 .; sometimes repeated before the verb , cf. îPa1n2. 8-1 , 6
 .; rarely as a separate word , úe.g. îAitBr. ii , 40)
 .; as a prefix to úsubst. = forth , away , cf. {pra-vRtti} , {pra-sthAna}
 .; as pref. to úadj. = excessively , very , much , cf. {pra-caNDa} , {pra-matta}
 .; in nouns of relationship = great- , cf. {pra-pitAmaha} , {pra-pautra}
 .; (" according to native lexicographers it may be used in the senses of {gati} , {A-rambha} , {ut-karSa} , {sarvato-bhAva} , {prAthamya} , {khyAti} , {ut-patti} , {vy-avahAra}) îRV. &c. &c. [Cf. {puras} , {purA} , {pUrva} ; Zd. ¶{fra}
 .; Gk. \$; Lat. ¶{pro} ; Slav. ¶{pra-} , ¶{pro-} ; Lith. ¶{pra-} ; &&&199671[652 ,2] Goth. ¶{fau4r} , ¶{fau4ra} ; Germ. ¶{vor} ; Eng. ¶{fore}.] _
 .{pra}1{pra}2 úmf. (û {pRR} or {prA}) filling , fulfilling
 .; (n. fulfilment , úifc.
 .; cf. {AkUti-} , {kakSya-} , {kAma-})
 .; like , resembling (úifc.
 .; cf. {ikSu-} , {kSura-}). [652,3] _
 .{prauga}1{pra4- ga} ún. (prob. fr. {pra-yuga}) the forepart of the shafts of a chariot îRV. (cf. {hiraNya-pø}) îTS. îS3Br. îKa1tyS3r.
 .; a triangle îMa lnGr2. îS3ulbas.
 .; m.n.= {-zashtra} îRV. îVS. îBr. îS3rS.
 .{praugacit}3{pra4- ga--ci4t} úmf. piled up or arranged in the form of

a triangle îS3Br.
 .{praugaciti}3{pra4- ga--ci4ti} úf. arrangement in the fñforepart of a trñtriangle îMaitrS.
 .{praugazastra}3{pra4- ga--zastra} ún. N. of the second S3astra or hymn at the morning libation îVait.
 .; N. of úwk.
 .{praugastotra}3{pra4- ga--stotra} ún. N. of a úpartic. Stotra îib.
 .{praugAdhyAya}3{pra gA7dhyAya} úm. N. of úwk. _
 .{praugya}2{pra- gya4} úmf. being at or on the forepart of the shafts of a chariot îS3Br. _
 .{prakaGkata}1{pra-kaGkata4} úm. a úpartic. venomous worm or reptile îRV. _
 .{prakaca}1{pra-kaca} úmf. (prob.) having the hair erect îL. (cf. {ut-kø}, {vi-kø}). _
 .{prakaTa}1{pra-kaTa}1 úmf({A})n. (according to îPa1n2. 5-2, 29 fr. {pra} + affix {kaTa}
 .; but prob. Pra1kr. = {pra-kRta}, cf. {ava-kø}, {ut-kø}, {ni-kø}, {vi-kø}, {saM-kø}), evident, clear, manifest, open, plain, public îSu1ryas. îKa1v. îKatha1s. ({prakaTah@so@'stu}, ~" let him show himself") îPur. &c.
 .; úm. N. of a S3aiva philosopher îCat.
 .; úibc. and ({am}), úind. evidently, visibly, openly, in public îVar. îKatha1s. îPan5c.
 .; {-prIti-wardhana} úm. ~" evidently increaser of joy", N. of S3iva îS3ivag.
 .; {-raktA7nta-nayana} úmf. having the eye-corners visibly red îPan5c.
 .; {-vaikRta} úmf({A})n. openly inimical îRa1jat.
 .; {-zIrSa} úmf. bearing the head uplifted îMr2icch.
 .; {øT7prakaTa} úmf({A})n. open and not open îL. _
 .{prakaTa}2{pra-kaTa}2 úNom. úP. {øTati} (pr.p. {øTat}), to appear, become manifest îHariv.
 .{prakaTana}3{pra-økaTana} ún. manifesting, bringing to light îS3a1m3gP.
 .{prakaTaya}3{pra-økaTaya} úNom.P. {øyati}, to manifest, disclose, evince, display îKa1v. îPur.
 .{prakaTAya}3{pra-økaTAya} úNom. úP. {øyati}, to manifest, reveal, proclaim îVarP.
 .{prakaTita}3{pra-økaTita} úmf. manifested, unfolded, proclaimed, public, evident, clear îKa1v. îPur.
 .; {-hatA7zeSa-tamas} úmf. having openly destroyed utter darkness îKa1v.
 .{prakaTI}3{pra-økaTI} úind. (= {økaTa}) in {-karaNa} ún. making visible, manifesting, proclaiming îCat.
 .; -û {kR} (úind. p. {-kRtya}), ÷to manifest, unfold, display îKa1v. îPan5c. &c.
 .; {-kRta} úmf. manifested, shown, displayed îKa1v. îPur.

.; -û {bhU} (úind. p. {-bhUya}), ÷to become manifest, appear îKa1v. îKatha1s.
 .; {-bhUta} úmf. manifest, open, plain îKa1v. îPur. îPan5c. _
 .{prakaNva}1{pra-kaNva} úm. ~" freed from evil" (?), N. of a place îPa1n2. 6-æ153 îKa1s3. _
 .{prakath}1{pra-ûkath} úP. {-kathayati} (úind. p. {kathayya} îPa1n2. 6-4, 56 îSch.), to announce, proclaim îR.
 .{prakathana}3{pra-økathana} ún. announcing, proclaiming îPa1n2. 1-3, 32 ({am}), úind. enclit. after a finite word, úg. {gotrA7di}). _
 .{prakamana}1{pra-kamana} ún. (û2. {kam}) îPa1n2. 8-4, 34 îSch.
 .{prakamanIya}3{pra-økamanIya} úmf. îib. _
 .{prakamp}1{pra-ûkamp} úA1. {-kampate}, to tremble, shake, quiver îMBh. îR.
 .; ÷to become lax, be loosened îSus3r.
 .; ÷to vibrate (said of sound) îRPra1t.: Caus. {-kampayati}, to cause to tremble îR. îBhP.
 .; ÷to swing, wave, brandish, shake îBr. îKa1tyS3r.
 .{prakampa}3{pra-økampa} úmf. trembling îR.
 .; úm. (úíf. úf. {A}) trembling or violent motion, quaking, staggering &c. îMBh. îKa1v. &c.
 .{prakampana}3{pra-økampana} úmf({A}, or {I})n. trembling violently îW.
 .; úm. wind, air îS3is3.
 .; N. of a hell îL.
 .; of an Asura îKatha1s.
 .; ún. great trembling, violent or excessive motion îMBh. îHariv. (cf. îPa1n2. 8-4, 32 îSch.)
 .{prakampanIya}3{pra-økampanIya} úmf. to be made to tremble îVop.
 .{prakampita}3{pra-øka4mpita} (!), úmf. trembling, quaking îSuparn2. îR.
 .; (fr. Caus.) made to tremble, shaken îBhat2t2.
 .; ún. trembling or violent motion îVar.
 .{prakampin}3{pra-økampin} úmf. trembling, moving to and fro îMa1rkP.
 .{prakampya}3{pra-økampya} úmf. to be caused to tremble or shake îR. (cf. {duS-prakø}). _
 .{prakara}1{pra-kara}1 &c. ~ {pra-ûkR}. _
 .{prakara}1{pra-kara}2 ~ {pra-ûkRR}, p. 654. _
 .{prakarsa}1{pra-karsa} &c. ~ {pra-ûkRS}. _
 .{prakal}1{pra-kal} ú2. úP. {-kAlayati}, to drive onwards, chase, pursue îMBh.
 .; ÷to drive out (cattle for grazing) îGobh.
 .; ÷to urge on, incite îKa1t2h.
 .{prakAlana}3{pra-økAlana} úmf. driving on, chasing, pursuing îMBh. îHariv.
 .; úm. N. of a Na1ga of the race of Va1suki îMBh. _
 .{prakalA}1{pra-kalA} úf. part of a part, a minute portion îL.

.{prakalavid}3{prakala-vi4d} úmfn. knowing very little , ignorant îRV. vii , 18 , 15 (îSa1y. ; = {vaNij} îNir.) _

.{prakalpaka}1{pra-kalpaka} {øpana} &c. - pra û {klRp}. [653,1] _

.{prakalyANa}1{pra-kalyANa} úmfn. very excellent îS3ivag. _

.{prakaza}1{pra-kaza4} úm. the thong or lash of a whip îAV. ; the urethra (cf. {niruddha-pø}) îSus3r. ; hurting , killing îW. _

.{prakas}1{pra-ûkas} Caus. {-kAsayati} , to drive away îDhu1rtas. (in Pra1kr.) ; ÷to cause to bloom îGhat2. _

.{prakAGkS}1{pra-ûkAGkS} úP. {-kAGkSati} , to wish for , desire îSus3r. ; ÷to watch , lie in wait , waylay îMBh.

.{prakAGkaGkSA}3{pra-ûkAGókaGkSA} úf. desire of food , appetite îCar. _

.{prakANDa}1{pra-kANDa} úm. ún. the stem or trunk of a tree from the root to the branches îS3is3. ix , 45 ; a branch , shoot îW. ; (úifc.) anything excellent of its kind îMcar. îBa1lar. îNaish. (cf. {go-} , {-mantri-} ; also {øDaka} îBhat2t2.) ; úm. the upper part of the arm îL. (cf. {pra-gaNDa}).

.{prakANDara}3{prakANDara} úm. a tree îL. _

.{prakAma}1{pra-kAma4} úm. joy , delight îVS. ; úpl. objects of desire îR. ; úibc. and {am} , or {-tas} úind. with delight , willingly , according to desire , sufficiently , very much , indeed îMBh. îKa1v. &c.

.{prakAmabhuj}3{pra-kAma4--bhuj} úmfn. eating till satisfied , eating enough îRagh.

.{prakAmavikasat}3{pra-kAma4--vikasat} úmfn. expanding or blooming abundantly îAmar.

.{prakAmavinata}3{pra-kAma4--vinata} úmfn. quite drooping îS3ak.

.{prakAmavistAra}3{pra-kAma4--vistAra} úm. great expansiveness îRagh.

.{prakAmAntastapta}3{prakAmA7ntastapta} úmfn. internally consumed by heat îMr2icch.

.{prakAmAlokanIyatA}3{prakAmA7lokanIyatA} úf. the being an object that may be viewed at pleasure îKum.

.{prakAmodya}3{prakAmo74dya} ún. talking to the heart's content , talkativeness îVS. îS3Br. _

.{prakAra}1{pra-kAra} &c. - {pra-ûkR}. _

.{prakAz}1{pra-ûkAz} úA1. {-kAzate} (ep. also úP. {øtI}) , to become visible , appear , shine , become evident or manifest îUp. îMBh. îKa1v. &c.: Caus. {-kAzayati} (rarely {øte}) , to make visible , cause to appear or shine , illumine , irradiate , show , display , manifest , reveal , impart , proclaim îib.: Intens. (only pr.p. {-cAkazat}) to illumine (and) to survey îRV. iv , 53 , 4.

.{prakAza}3{pra-ókAza} úmfn. visible , shining , bright îS3a1n3khBr.

îMBh. &c. ; clear , manifest , open , public îMn. îMBh. &c. ({nAmadheyam@prakAzaM@kRtvA} , `` pronouncing a name out loud "" îS3a1n3khGr2.) ; expanded îW. ; universally noted , famous , celebrated for (úinstr. or úcomp.) îMBh. îKa1lid. ; renowned throughout (úcomp.) îRagh. ; (úifc.) having the appearance of , looking like , resembling îMBh. îR. &c. ; úibc. and ({am}) , úind. openly , publicly , before the eyes of all îMn. îMBh. &c. ({øzaM@nA7bhyudaikSata} , `` he did not look up openly "" îR.) ; aloud , audibly (esp. in dram. , opp. to {Atma-gatam} , {sva-gatam} &c.) ; úm. clearness , brightness , splendour , lustre , light îRV. &c. &c. ; (úfig.) light , elucidation , explanation (esp. at the end of titles of explanatory works , úe.g. {kAvya-} , {tarka-} &c.) ; appearance , display. manifestation , expansion , diffusion îMBh. îKa1v. îSa1h. ; publicity , fame , renown , glory îHariv. ; sunshine open spot or air îMBh. îS3ak. îMa1rkP. ({e} úind. openly , publicly , before the world , úifc. in the presence of îMBh. îPrab.) ; the gloss on the upper part of a (horse's) body îVS. (Mahi1dh) ; úw.r. for {prAkø} îTBr. ; a chapter , section , Cat ; N. of sev. wks. îib. ; laughter îL. ; N. of a Bra1hman (son of Tamas) îMBh. ; of Manu Raivata îHariv. ; (úpl.) the messengers of Vishn2u îL. ; ún. bell-metal , brass îL. ; {-kartR} úm. `` light-maker "" , N. of the sun îMBh. ; {-karman} úm. `` whose work is to give light "" , N. of the sun îMBh. ; {-kAma} úmfn. wishing for renown îA1s3vS3r. ; {-kraya} úm. a purchase made publicly îMW. ; {-tA} úf. brightness , brilliance , splendour îYa1jn5. îPan5cat. ; publicity ({øtAM-ûgam} , ÷to become known or public îMudr.) ; renown îMBh. ; {-tva} ún. clearness , brightness îNaish. îSch. ; appearance , manifestation ({sva-} , `` of one's self "") îSa1h. ; celebrity , renown îMBh. ; {-datta} úm. N. of a poet îCat. ; {-devI} úf. N. of a princess îRa1jat. ; {-dhara} úm. N. of an author îCat.

.; {-nArI} úf. " public woman ", a prostitute îMr2icch.
.; {-vaJcaka} úm. " open rogue , a public deceiver or cheat îMW.
.; {-vat} úmfn. ({-vat-tva} ún.) bright , brilliant , shining îChUp.
îRagh. îSch. îS3am2k.
.; úm. N. of one of the feet of Brahma1 îChUp.
.; {-varSa} úm. N. of a poet îCat.
.; {-vAda} úm. {-saMhitA} úf. {-saptati} úf. {-sUtra} ún. N. of úwks.
.; {øzA7kAza-kAnti} úmfn. bright as a clear sky îMW.
.; {øzA7tmaka} úmfn. = {øzA7tman} ({øka-tva} ún. the possession of a
brilliant nature or character , brilliancy) îS3am2k.
.; {øzA7tman} úmfn. brilliant in character or nature , brilliant ,
shining îSu1ryas.
.; úm. N. of S3iva îS3ivag.
.; the sun îL.
.; N. of sev. men and authors (also with {yati} and {svAmin}) îCat.
.; {øzA7ditya} úm. and {øzA7nanda} úm. N. of authors îCat.
.; {øzI-karaNa} ún. giving light , illuminating îR.
.; {øzI-úkr} úP. úA1. to give light , illumine îVar. [653,2]
.; ÷to publish , make known îHariv.
.; {øzI-bhAva} úm. the becoming light , morning twilight îNir.
.; {øze7tara} úmfn. " other than visible " , invisible îS3ak.
.; {øze7ndra} úm. N. of a man (the father of Ksheme7ndra) îCat.
.; {øzo7daya} úm. N. of úwk.
.; {prakAzaka}3{pra-ókAzaka} úmf({ikA})n. clear , bright , shining ,
brilliant îSa1m2khyak. îTattvas. îMBh.
.; universally known , renowned îRa1jat.
.; irradiating , illuminating , giving light îBhP. îSa1m2khyak. îSch.
îMBh. &c.
.; making clear , illustrating , explaining îSarvad. îS3am2k.
.; making apparent or manifest , disclosing , discovering , publishing ,
evincing , betraying îSa1h. îMa1rkP.
.; indicating , expressing îL.
.; úm. " light-giver " , the sun îKatha1s.
.; ({ikA}) , úf. N. of sev. Comms.
.; ún. bell-metal , brass îL.
.; {øka-jJAtr} and {-prajJAtr} úm. " knowing the giver of light ,
úí.e. the sun " , a cock îL.
.; {øka-tva} ún. illustration , explanation îVeda7ntas.
.; {prakAzana}3{pra-ókAzana} úmfn. illuminating , giving light îRa1matUp.
îMBh.
.; ({A}) , úf. teaching îL.
.; ún. illuminating , giving light
.; causing to appear , displaying , bringing to light , publicly showing
or manifesting îNir. îMBh. îSus3r. &c.
.; {-vat} úmfn. irradiating , illuminating îNir.
.; {prakAzanIya}3{pra-ókAzanIya} úmfn. to be displayed , to be shown or

manifested îMW.
.; {prakAzita}3{pra-ókAzita} úmfn. become visible , brought to light ,
clear , manifest , apparent , evident
.; displayed , unfolded , discovered
.; illumined , enlightened , irradiated
.; published , promulgated îMBh. îR. îSus3r. &c.
.; {-viruddha-tA} úf. and {øddha-tva} ún. (in úrhet.) a úpartic.
awkwardness in expression (saying something at variance with what ought
to be said) îSa1h.
.; {prakAzin}3{pra-ókAzin} úmfn. visible , clear , bright , shining îMBh.
îHariv.
.; making visible or manifest îPan5cat.
.; {øzi-tA} úf. and {-tva} ún. clearness , brightness , brilliance ,
light îMBh.
.; {prakAzya}3{pra-ókAzya} úmfn. to be brought to light or made manifest
îSa1m2khyak. îSam2k. îSa1h.
.; ún. úw.r. for {prAkø} , ~q.v. îMBh. îR. îMa1rkP.
.; {-tA} úf. the being manifest , publicity îRa1jat. _
.; {prakiraNa}1{pra-kiraNa} {-kIrNa} &c. ~ {pra-úkrR}. _
.; {prakIrt}1{pra-úkrIrt} úP. {-kIrtayati} , to announce , proclaim ,
declare , call , name , state , approve îMn. îYa1jn5. îMBh. &c.
.; {prakIrtana}3{pra-ókIrtana} ún. announcing , proclaiming , extolling ,
praising îMBh. îMa1rkP.
.; ({A}) , úf. mentioning , naming îNir.
.; {prakIrti}3{pra-ókIrti} úf. celebration , declaration îBhag.
.; {prakIrtita}3{pra-ókIrtita} úmfn. announced , proclaimed , revealed ,
stated , said , mentioned îMn. îYa1jn5.
.; named , called îMn. îPan5c.
.; approved , praised , celebrated îYa1jn5. îPan5c. _
.; {prakuJca}1{pra-kuJca} úm. (cf. {kuJci}) a úpartic. measure of
capacity (somewhat more or less than a handful) îSus3r.
.; = {pala} îCar. _
.; {prakuT}1{pra-úkuT} (only úind. p. {-kuTya}) , to cut or carve (meat)
into small pieces îMBh. _
.; {prakuthita}1{pra-kuthita} úmfn. (ú {kuth}) putrid , putrescent
îSus3r.
.; {prakotha}3{pra-ókotha} úm. putrefaction , putridity îib.
.; úmfn. in {øtho7daka} ún. filthy water îib. _
.; {prakup}1{pra-úkup} úP. {-kupyati} , to be moved or agitated
.; ÷to become enraged , fly into a passion îMBh. îR. &c.: Caus.
{-kopayati} , to set in motion , agitate , excite , provoke to anger
îMn. îMBh. &c.
.; {prakupita}3{pra-ókupita} ({pra4-}) , úmfn. moved , agitated , shaken
îRV. ii , 12 , 2
.; very angry , incensed , enraged îMn. îYa1jn5. &c.
.; {prakupta}3{pra-ókupta} úmfn. enraged , incensed îVikr. iv , 57.

.{prakopa}3{pra-ókopa} úm. effervescence , excitement , raging (of diseases , war &c.) îVar. îRa1jat.
.; tumult , insurrection îHit.
.; violent anger , rage , fury , wrath , ire îMn. îMBh. &c.
.; (in med.) excess , superabundance , vitiation îSus3r.
.{prakopana}3{pra-ókopana} úmf({I})n. (fr. Caus.
.; cf. îPa1n2. 8-4 , 31 îSch.) exciting , irritating , provoking îSus3r.
.; ún. anything irritating , irritation îib.
.; provoking , exasperating , incensing îMBh. îHit.
.{prakopaniya}3{pra-ókopaniya} orð úmf. to be irritated or provoked îPa1n2. 8-4 , 31 îSch.
.{prakopaniya}3{pra-ókopaniya} úmf. to be irritated or provoked îPa1n2. 8-4 , 31 îSch.
.; enraged îR.
.; (úifc.) îMBh.
.; (úifc.) irritating , stimulating îib. _
.; {prakubratA}1{prakubratA} úf. (of unknown úetym. and meaning) îS3Br. _
.; {prakula}1{pra-kula} ún. a handsome or excellent body îL. (úv.1. {pra-hvala}). _
.; {prakUj}1{pra-úkUj} úP. {-kUjati} , to utter groans îCar.
.; {prakUjana}3{pra-ókUjana} ún. groaning îib. _
.; {prakUTA}1{pra-kUTA} úf. - {paca-prakø} under 2. {paca} , p. 575 , col. 2. [653,3] _
.; {prakUrd}1{pra-úkUrd} úP. {-kUrdati} , to jump forward , leap about îPan5c. _
.; {prakUSmANDi}1{pra-kUSmANDi} úf. N. of Durga1 îL. _
.; {prakR}1{pra-kR} ú1. úP. úA1. {-karoti} , {-kurute} , {-kRNoti} , {øNute} &c. , to make , produce , accomplish , perform , achieve , effect îRV. &c. &c.
.; ÷to make into , render (with double úacc.) îMn. îMBh. &c.
.; (with {dArAn}) ÷to take to wife , marry îMBh.
.; ÷to appoint , charge with (úloc.) îPa1rGr2. îMn. îYa1jn5.
.; ÷to enable to , make fit for (úinf.) îRV.
.; ÷to remove , destroy , kill îAV. îHariv.
.; (only úA1. by îPa1n2. 1-3 , 32) ÷to violate , pollute (a girl) îMn. viii , 370
.; (úA1.) ÷to induce , move , incline îRV.
.; ÷to make a person perform anything îPa1rGr2.
.; (with {manas} , or {buddhim}) ÷to set the heart upon , make up the mind to (údat. or úloc.) , resolve , determine îMn. îMBh. îR.
.; ÷to gain , win , conquer îRV.
.; ÷to lay out , expend îPa1n2. 1-3 , 32

.; ÷to put forward , mention first , make the subject of discussion îib.
.; ÷to serve , honour , worship îBhat2t2.: Caus. {-kArayati} , to cause to be made or prepared îGaut. _
.; {prakara}2{pra-kara}1 úmf({I})n. (for 2. - {pra-kRR}) doing much or well îW.
.; úm. aid , friendship îib.
.; usage , custom îib.
.; respect îib.
.; seduction îib.
.; ({I}) , úf. a kind of song îYa1jn5.
.; an episodic interlude inserted in a drama to explain what follows îDas3ar. (also {ørikA} îPrata1p.)
.; theatrical dress or disguise îW.
.; {prakaraNa}3{pra-ókaraNa} ún. production , creation îHariv.
.; treatment , discussion , explanation
.; treatise , monograph , book , chapter (esp. introduction or prologue) îGr2S3rS. îMBh. îSarvad.
.; a subject , topic , question , matter , occasion , opportunity îMBh. îKa1v. &c.
.; ({asminn@eva@øraNe} , `` on this occasion "" or `` in this connection "" îMBh.
.; {na@ca@øraNaM@vetsi} , `` nor do you know what is the matter "" îKatha1s.)
.; a kind of drama with a fictitious plot (such as îMr2icch. îMa1lati1m. &c.) îSa1h. (îIW. 47 r)
.; treating with respect îW.
.; doing much or well îib.
.; N. of úwk. (cf. {nyAyaprø})
.; {-tas} úind. occasionally îSus3r.
.; {-tva} ún. îVeda7ntas.
.; {-paJcika} úf. {-pAda} úm. {-vAda7rtha} úm. N. of úwks.
.; {-zas} úind. according to species or kind (opp. to {pRthak-tvena}) îNir.
.; {-sama} úm. a kind of sophism , an assertion by two opponents of some argument which has the same force of argument pro and con îNya1yas. îCar.
.; {øNI} (or {øNikA}) , úf. a drama of the same character as the Prakaran2a but of less extent îSa1h.
.; {prakaraNika}3{pra-ókaraNika} andð - above.
.; {prakarikA}3{pra-ókarikA} - above.
.; {prakartavya}3{pra-ókartavya} úmf. to be prepared îMBh.
.; ÷to be disclosed or brought to light îPan5cat.
.; ÷to be appointed to (úloc.) îMBh.
.; {prakartR}3{pra-ókartR} úmf. one who causes îMBh. _
.; {prakAra}2{pra-kAra} úm. sort , kind , nature , class , species , way , mode , manner , AîPra1t. îKaus3. îMn. îMBh. &c.

.; {kena@øreNa} , in what way? how? iPan5c.
.; {øraiH} , in one way or another iR.
.; {rAmAyaNasya@bhAratasya@vA@øraH} , a kind of iR. or iMBh. iRa1jat.
(mostly úifc. úmfn.
.; cf. {tri-} ``" of three kinds "" , {nAnA-} , {bahu-}
.; similitude or difference iL.
.; {-ka} úmfn. = {kAra} úifc. (cf. {tat-} , {niS-})
.; {-tA} úf. speciality iBha1sha1p.
.; {-vat} úmfn. belonging to a species iPan1n2. 5-3 , 69 iSch.
.; {prakArya}3{pra-ókaArya} úmfn. to be evinced or manifested iPan5c.
.; {prakRta}3{pra-ókaRta} úmfn. made , done , produced , accomplished ,
prepared iRV. &c. &c.
.; appointed , charged iKa1tyS3r.
.; (úifc.) made or consisting of ({tat-pø}) iPan1n2. 5-4 , 21
.; commenced , begun or one who has cñcommenced or bñbegun , iii , 4 ,
71
.; put forward , mentioned , under discussion or in question iKa1tyS3r.
iKatha1s. iSa1h.
.; (in úrhet.) = {upa-meya} iKpr.
.; wished , expected iW.
.; genuine , real iMW.
.; úm. N. of a man , úg. {azvA7di}
.; ún. something begun iL.
.; original subject , present case iMW.
.; {-tA} ({prakRta4-}) , úf. the being begun or in process of
execution iS3Br.
.; {-tva} ún. the being the subject of discussion iS3am2k.
.; the being offended iJa1takam.
.; {øtA7rtha} úmfn. having the original sense
.; real , true iKatha1s.
.; {øto7kta} úmfn. being spoken of as the original subject of
discussion iSa1h.
.; {prakRti}3{pra-ókaRti} úf. - next p.
.; {prakriya}3{pra-ókaArya} úf. producing , production iSarvad.
.; procedure , way , manner iMBh.
.; a ceremony , observance , formality iHariv. iKatha1s. iRa1jat.
.; precedence , high position , elevation , privilege iMBh. iRa1jat.
iKatha1s.
.; the insignia of high rank iRa1jat.
.; characterisation iNyalyas.
.; a chapter (esp. the introductory chñchapter of a work) iS3am2k. iCat.
.; (in med.) a prescription iBhpr.
.; (in gram.) etymological formation
.; rules for the fñformation and inflection of words iMW.
.; {-kaumudI} (and {ødI-vRtti}) , úf. {-øJjana-TIkA} ({økriya7Jjø})
, úf. {-pradIpa} úm. {-bhUSaNa} ún. {-maJjarI} úf. {-ratna} ún.

{-rUpA7vaI} úf. {-ørNava} ({økriya7rNø}) , úm. {-saMgraha} úm.
{-sarvasva} ún. {-sAra} úm. N. of gram. wks. [654,1] _
.; {prakRti}2{pra-kRti} úf. ``" making or placing before or at first "" ,
the original or natural form or condition of anything , original or
primary substance (opp. to {vi-kRti} , - q.v.) iPra1t. iNir. iJaim.
iMBh.
.; cause original source iMn. iMBh. iS3ak. &c.
.; origin , extraction iMr2icch.
.; nature , character , constitution , temper , disposition iMBh. iKa1v.
iSus3r. &c. (úibc. and {øtyA} úind. by nature , naturally , unalterably
, properly iPra1t. iS3rS. iMn. &c.)
.; fundamental form , pattern , standard , model , rule (esp. in ritual)
iS3rS.
.; (in the Sa1m2khyā phil.) the original producer of (or rather passive
power of creating) the material world (consisting of 3 constituent
essences or Gun2as called {sattva} , {rajas} and {tamas}) , Nature
(distinguished from {puruSa} , Spirit as Ma1ya1 is dñdistinguished from
Brahman in the Veda7ntas)
.; úpl. the 8 producers or primary essences which evolve the whole
visible world (viz. {a-vyakta} , {buddhi} or {mahat} , {ahaM-kAra} ,
and the 5 {tan-mAtras} or subtle elements
.; rarely the 5 elements alone) iW. 80 &c.
.; (in mythol.) a goddess , the personified will of the Supreme in the
creation (hence the same with the S3akti or personified energy or wife
of a deity , as Lakshmi1 , Durga1 &c.
.; also considered as identical with the Supreme Being) iW. iW. 140
iRTL. 223
.; (úpl.) N. of a class of deities under Manu Raibhya iHariv.
.; (in polit.) úpl. a king's ministers , the body of ministers or
counsellors , ministry iMn. iMBh. &c.
.; the subjects of a king , citizens , artisans &c. iib.
.; the constituent elements or powers of the state (of which are usually
enumerated , viz. king minister , alies , treasure , army , territory ,
fortresses iMn. ix , 294 ; 295)
.; the various sovereigns to be considered in case of war (viz. the
{madhyama} , {vijigI Su} , {udAsIna} and {zatu}
.; ÷to which should be added 8 remoter princes , viz. the {mitra} ,
{arimitra} , {mitra-mitra} , {arimitra-mitra} , {pArSNi-graha} ,
{Akraṇḍa} , {pArSNigrAhA7sAra} , {AkraṇḍA7sAsa}
.; each of these 12 kings has 5 Prakr2itis in the form of minister ,
territory , fortresses , treasure and army , so that the total number of
Prakr2itis may be 72) iMn. vii , 155 ; 157 iKull.
.; (in gram.) the crude or elementary form of a word , base , root , an
uninflected word iSa1h. iPan1n2. iSch. iVop.
.; N. of 2 classes of metres iCol.
.; (in arithm.) a co-efficient multiplier iib.

.; (in anat.) temperament , the predominance of one of the humours at the time of generation iW.
.; (with {tritlyA}) the third nature , a eunuch iMBh.
.; matter , affair iLalit.
.; the male or female organ of generation iL.
.; a woman or womankind iL.
.; a mother iL.
.; an animal iL.
.; N. of a woman iBuddh.
.; N. of úwk.
. {prakRtikalyANa}3 {pra-kRti--kalyANa} úmf({I})n. beautiful by nature iMa1rkP.
. {prakRtikRpaNa}3 {pra-kRti--kRpaNa} úmf. naturally plaintive
.; nñnature feeble (in discriminating) iMW.
. {prakRtikhaNDa}3 {pra-kRti--khaNDa} ún. N. of iBrahmaP. ii.
. {prakRtigAna}3 {pra-kRti--gAna} ún. N. of úwk.
. {prakRtiguNa}3 {pra-kRti--guNa} úm. one of the 3 constituent essences of iPa1n2. (^ {guNa}) iMW.
. {prakRtija}3 {pra-kRti--ja} úmf. springing from nature , inborn , innate iBhag.
. {prakRtitattvanirUpaNa}3 {pra-kRti--tattva-nirUpaNa} ún. N. of úwk.
. {prakRtitarala}3 {pra-kRti--tarala} úmf. naturally changeful , volatile , fickle , dissolute iW.
. {prakRtitva}3 {pra-kRti--tva} ún. the state or condition of being the original or natural or fundamental form of anything iKap. iS3ulbas.
. {prakRtiniSThura}3 {pra-kRti--niSThura} úmf. naturally hard or cruel iR.
. {prakRtipATha}3 {pra-kRti--pATha} úm. = {dhAtupø} , list of verbal roots iPat.
. {prakRtipuruSa}3 {pra-kRti--puruSa} úm. a minister , servant iMegh.
.; a standard or model of a man iSin6ha7s.
.; (údu.) nature and spirit iL.
. {prakRtipralaya}3 {pra-kRti--pralaya} úm. = {-laya} iMW.
. {prakRtibhava}3 {pra-kRti--bhava} úmf. natural , usual , common iVar.
. {prakRtibhAva}3 {pra-kRti--bhAva} úm. the natural state or unaltered condition of anything iA1s3vS3r.
.; úmf. = {-bhava} iVar.
. {prakRtibhUta}3 {pra-kRti--bhUta} úmf. being in the original state or condition , original
.; {øte7kAra} úm. the original sound or letter {i} iMW.
. {prakRtibhUman}3 {pra-kRti--bhUman} ún. úpl. plurality of original form or nature iNir. vii , 4.
. {prakRtibhojana}3 {pra-kRti--bhojana} ún. usual food iCar.
. {prakRtimaJjarI}3 {pra-kRti--maJjarI} úf. N. of úwk.
. {prakRtimaNDala}3 {pra-kRti--maNDala} ún. the aggregate of the Prakr2itis or of a king's subjects , the whole kingdom iRagh.

. {prakRtimat}3 {pra-kRti--mat} úmf. having the original or natural form or shape , natural , usual , common iMBh.
.; in a natural or usual frame of mind iR.
. {prakRtimaya}3 {pra-kRti--maya} úmf({I})n. being in the natural state or condition iRa1matUp.
. {prakRtilaya}3 {pra-kRti--laya} úm. absorption into Prakr2iti , the dissolution of the universe iSa1m2khyak.
.; N. of a class of Yogins iYogas.
. {prakRtivat}3 {pra-kRti--vat} úind. as in the original form , Upal.
. {prakRtivilikRti}3 {pra-kRti--vikRti} úf. mutation of the original form or state iRa1jat.
.; {-yAga-kAlaviveka} úm. N. of úwk.
.; {-sva-bhAva} úm. the relation of (a word in its) radical form to (itself under the) mutations (of inflection &c.) iMW.
. {prakRtiviSama}3 {pra-kRti--viSama} úmf. naturally rough iBhartr2.
. {prakRtivilArakArikA}3 {pra-kRti--vilArakArikA} úf. úpl. N. of úwk.
. {prakRtizraiSThya}3 {pra-kRti--zraiSThya} ún. superiority of origin iMn.x , 3.
. {prakRtiSTha}3 {pra-kRti--STha} úmf. = {-stha} iCar.
. {prakRtisampanna}3 {pra-kRti--sampanna} úmf. endowed with a noble nature iR. [654,2]
. {prakRtisiddha}3 {pra-kRti--siddha} úmf. effected by nature , natural
.; ún. true or real nature iBhartr2.
. {prakRtisubhaga}3 {pra-kRti--subhaga} úmf. naturally pleasant or agreeable iMegh.
. {prakRtistha}3 {pra-kRti--stha} úmf. being in the original or natural state , genuine , unaltered , unimpaired , normal , well , healthy iYa1jn5. iKa1v. iVar. iSus3r. (also {-sthita} iVar.)
.; inherent , innate , incidental to nature iRagh.
.; bare , stripped of everything iMW.
.; {-darzana} úmf. one who has recovered the faculty of sight iS3ak. (Pi.) iii , 36/37.
. {prakRtisthita}3 {pra-kRti--sthita} úmf. ^ {-stha}.
. {prakRtihautra}3 {pra-kRti--hautra} ún. N. of úwk.
. {prakRtIjana}3 {prakRtI-jana} úm. úsg. the subjects of a king iR.
. {prakRtIza}3 {prakRtI7za} úm. ^" lord of subjects ^" , a magistrate iHariv.
. {prakRtIStinirNaya}3 {prakRtI7STi-nirNaya} úm.
. {prakRtyRc}3 {prakRtyRc} úf. N. of úwks. _
. {prakRt}1 {pra-kRt} ú2. úP. {-kRntati} , (ep. also {-kartati}) , to cut off
.; ÷to cut up , cut to pieces iAV. iMBh.
. {prakRnta}3 {pra-ókrnta4} úm. one who cuts to pieces iTS. (úv.l. {vi-kRnta4}). _
. {prakRzita}1 {pra-kRzita} (ú {kRz}) , úmf. attenuated , thin , emaciate iW. _

.{prakRS}1{pra-ûkRS} úP. {-karSati} , to draw or stretch forth , drag along or away îKaus3. îMBh. &c.
.; ÷to push off , remove from (úabl.) îR.
.; ÷to lead (an army) îMBh. îR.
.; ÷to draw or bend (a bow) îMBh.
.; ÷to distract , trouble , disturb îR.: Caus. {-karSayati} , to cause (a field) to be ploughed îA1s3vGr2.
.{prakarSa}3{pra-ókarSa} úm. pre-eminence , excellence , superiority , excess , intensity , high degree îMBh. îKa1v. &c. (often úifc. , úe.g. {adhva-prø} , a great distance îR.
.; {kAla-prø} , a long time îSus3r.
.; {guNa-prø} , extraordinary qualities îMr2icch.
.; {phala-prø} úmf. consisting chiefly in fruit îSus3r.
.; {zakti-prø} , possessing extraordinary power îInscr.)
.; length of time , duration îCar.
.; absoluteness , definitiveness îW.
.; (in gram.) the effect of the prefix {pra} upon roots îib.
.; úibc. and ({At} , or {eNa}) , úind. eminently , intensely , thoroughly , in a high degree îMBh. îKa1v. &c.
.; {-gamana} ún. going absolutely or finally , departure îW.
.; {-tantra} úmf. dependent on excellence or superior strength îMW.
.; {-vat} úmf. pre-eminent , excelling by or in (úcomp.) îS3am2k.
.{prakarSaka}3{pra-ókarSaka} úm. `` harasser , disquieter '' , N. of the god of love îL.
.{prakarSaNa}3{pra-ókarSaNa} úm. one who distracts or troubles îMBh.
.; ún. drawing away îib.
.; pushing forth , advancing , Rpra1t.
.; drawing furrows , ploughing îW.
.; extension , length , duration ({kAla-}) îSus3r.
.; a bridle or whip îMBh. vii , 6446
.; the act of harassing or disquieting îMW.
.; excellence , superiority îW.
.; realizing by the use of a pledge more than the interest of the money lent upon it îib.
.{prakarSaNIya}3{pra-ókarSaNIya} úmf. to be dragged away or moved along îKa1tyS3r. îSch.
.{prakarSita}3{pra-ókarSita} úmf. (fr. Caus.) drawn forth or out &c.
.; exceeded in profit (as the interest of a loan) îW.
.; ún. profit on a pledge beyond the interest of the money lent upon it îW.
.{prakarSin}3{pra-ókarSin} úmf. drawing forth , causing to move , leading (an army) îHariv.
.; excellent , pre-eminent , distinguished îJa1takam.
.{prakRSTa}3{pra-ókarRSTa} úmf. drawn forth , protracted , long (in space and time) îMBh. îR.
.; superior , distinguished , eminent îMn. îMBh. &c. ({-tara} úmf.

îPan5cat.
.; {-tama} úmf. îDas3.)
.; violent , strong îRatna7v.
.; distracted , harassed , disquieted. îMW.
.; {-kezA7khya} úm. coral (úlit. having the name `` beautiful hair '')
.; cf. {pra-vAla} îKa1vya7d.
.; {-tA} úf. (îMW.) , {-tva} ún. (îHit.) transcendent excellence , pre-eminence , superiority.
.{prakRSya}3{pra-ókarRSya} úmf. = {økarSaNIya} îKa1tyS3r.
.; excessive , much
.; {-kutsita} úmf. strongly censured îPa1n2. 2-3. 17 , Vartt. 1 , ({prakRSTa-kø} îBhat2t2. ii , 36 îSch.) _
.{prakRR}1{pra-kRR} ú1. úP. {-kirati} , to scatter forth , strew , throw about îS3Br. îMBh. &c.
.; ÷to issue forth , spring up îR. îSus3r.: úPass. (and úP. úPot. {-kIryAt}) to disappear , vanish îMBh. _
.{prakara}2{prakara}2 úm. (for 1. - {pra-kR}) a scattered heap , heap , multitude , quantity , plenty îMBh. îKa1v. &c.
.; a nosegay îW.
.; ({I}) , úf. a place where four roads meet îL.
.; ún. aloe wood , Agallochum îL.
.{prakarIR}3{pra-ókarIR}4 úm. one who sprinkles (or seasons?) îVS.
.{prakiraNa}3{pra-ókirana} ún. scattering , throwing about îMa1rkP.
.{prakIrNa}3{pra-ókirNa} úmf. scattered , thrown about , dispersed îNir. îMBh. îKa1v.
.; squandered îDhu1rtas.
.; disordered , dishevelled îMBh. îR. îSus3r.
.; waved , waving îS3is3. xii , 17
.; mixed , containing various subjects , miscellaneous îKa1m.
.; standing alone , nowhere mentioned îVishn2.
.; confused , incoherent (as speech) îS3is3. ii , 63
.; expanded , opened îW.
.; spread abroad , published îib.
.; ún. Guilandina Bonduc îL.
.; a horse (?) îGal.
.; ún. a miscellany , any miscellaneous collection îL.
.; a chapter or section of a book îL.
.; extent îL.
.; N. of a class of Jaina works îMWB. 533 [654,3]
.; scattering or throwing about îA.
.; {-keza} úmf({I})n. having dishevelled hair îMBh. îSus3r.
.; ({I}) , úf. N. of Durga1 îL.
.; {-pUjA} úf. {-mantra} úm. úpl. N. of úwks.
.; {-maithuna} úmf. living in mixed (connubial) intercourse îMBh.
.; {-saMgraha} úm. N. of úwk.
.; {øNA7dhyA7ya} úm. a chapter containing miscellaneous subjects (N. of

îVarBr2S. xxii)

.; {øNA7mbara-mUrdhaja} úmf. with disordered garments and dishevelled hair îMBh.

.; {prakIrNaka}3{praókIrNaka} úmf. scattered , dispersed , occurring singly or in single instances îVarBr2S.

.; mixed , containing various things ïb. îSch.

.; úm. a horse îL.

.; úm. (L. ún.) a tuft of hair used as an ornament for horses îMBh. îR.

.; a chowrie (the tail of the Bos Grunniens used as a fan or fly-flap and as an ornñornament for hñhorses) îL.

.; ún. a miscellany , any collection of heterogeneous objects îVa1m. i , 3 , 12

.; a section or division of a book îL.

.; N. of the 3rd part of the Va1kyapadi1ya and of another úwk. îCat.

.; (in law) a case not provided for by the S3a1stras and to be decided by the judge or king îW.

.; extent , length îL.

.; {-dAna} ún. úpl. N. of úwk.

.; {prakIrya}3{praókIrya} úmf. to be scattered or strewed &c. îL.

.; úm. (and {A} úf.) N. of some medic. plant or plants îCar. îSus3r.

(Guilandina Bonduc and a species of Karan5ja îL.) _

.; {prakRRt}1{pra-úkRRt} - {pra-úkIrt}. _

.; {prakIRp}1{pra-úkIRp} úA1. {-kalpate} (rarely úP. {øti}) , to prosper , succeed îAV.

.; ÷to be fit or suitable (with úinf.) îKa1tyS3r. îSch.: Caus.

{-kalpayati} , to place in front , put at the head , honour îAV. îS3Br.

.; ÷to put down on (úloc.) îMBh.

.; ÷to appoint or elect to , select for (úloc.) ïb. îBhP.

.; ÷to put in the place of (úgen.) îPat.

.; ÷to contrive , invent , devise , prepare , provide îMn. îMBh. &c.

.; ÷to fix , settle , determine îMn. îYa1jn5.

.; ÷to prescribe îCar.

.; ÷to make out , ascertain , calculate îVar.

.; ÷to make into , choose for (2 úacc. or úacc. and úloc.) îBhP.

.; ÷to suppose , imagine (with úacc. and úloc.) îMBh.

.; {prakalpaka}3{pra-ókalpaka} úmf({iKa})n. being in the right place îPat.

.; {prakalpana}3{pra-ókalpana} ún. placing in , raising to (úcomp.) îSa1h.

.; ({A}) , úf. fixing , settlement , allotment îMn. viii , 211

.; ún. or úf. supplying or mixing with ({saha}) îCar.

.; {prakalpayitri}3{pra-ókalpayitri4} úm. one who prepares or arranges îS3Br.

.; {prakalpita}3{pra-ókalpita} úmf. made , done , prepared , arranged , appointed îMBh. îKa1v. &c.

.; shed (as a tear) îAmar.

.; ({A}) , úf. a kind of riddle îCat.

.; {prakalpaya}3{pra-ókalpaya} úmf. to be appointed or settled or fixed or determined îMn. îYa1jn5.

.; {prakIRpta}3{pra-óklRpta} úmf. done , made , prepared , arranged , ready îR. îKatha1s.

.; being in the right place , being right îPat.

.; ({am}) , úind. readily , easily îS3Br.

.; {-tva} ún. progress , success îKa1tyS3r.

.; {-snAna-maNDana} úmf. one whose ablutions and toilet have been arranged îR.

.; {prakIRpti}3{pra-óklRpti} úf. the being there , existing îKa1tyS3r. (úw.r. {økRti})

.; the being in the right place , being right or correct îPat. _

.; {praketa}1{pra-keta4} úm. (ú4. {cit}) appearance , apparition , sight îRV.

.; perception , intelligence , knowledge (concr. = a knower , vii , 11 , 1 ; x , 104 , 6) ïb.

.; {praketana}3{pra-óketana} ún. appearance , apparition (used to explain prec.) îNir. ii , 19. _

.; {prakoSTha}1{pra-koSTha} úm. the fore-arm îKa1lid. îBhP. îSus3r.

.; a room near the gate of a palace îMudr.

.; (also ún. îL.) a court in a house , a quadrangle or square surrounded by buildings îMr2icch.

.; a part of a door-frame îW.

.; {prakoSThaka}3{pra-ókoSThaka} úm. a room near the gate of a palace îKum. _

.; {prakoSNA}1{prakoSNA} (!) , úf. N. of an Apsaras îVP. _

.; {prakkhara}1{prakkhara} úm. iron armour for the defence of a horse or elephant îL. (cf. {pra-kSara} , {pra-khara}). _

.; {prakrand}1{pra-úkrand} (only úaor. 3. úsg. {-akran}) , to call or invoke loudly îRV. v , 59 , 1: Caus. (only úaor. {-acikradat}) to roar , move with a rushing sound ïb. ix , 77 , 1. _

.; {prakram}1{pra-úkram} úP. úA1. {-krAmati} , {-kramate} , (úP.) to step or stride forwards , set out , walk on , advance , proceed , resort to (úacc.

.; úaor. úA1. {-ca4kramanta} îRV. ii , 19 , 2

.; {prA7kraMsta} îBhat2t2.) , march , pass , go îRV. &c. &c.

.; (with {pradakSiNam}) ÷to walk around from left to right îBhP.

.; ÷to cross , traverse îR.

.; (úA1.) ÷to undertake , commence , begin (with úacc. , {artham} úifc. , or úinf.) îMBh. (also úP. , úe.g. {varayAm@pra-cakramuH} = {øyAM-cakruH} , i , 1809) îKa1v. &c. (cf. îPa1n2. 1-3 , 42)

.; ÷to act or behave towards (úloc.) îMBh.: Caus. , {-krAmayati} , to cause to step forwards îPa1rGr2.: úDesid. {cikraM-siSyate} îPa1n2. 7-2 , 36 îVa1rtt. 2 îPat. [655,1]

.; {prakrantR}3{pra-ókrantR} úm. (îL.) one who proceeds or begins

.; conquering , overpowering , surpassing.

.{prakrama}3{pra-ókrama}4 úm. (úfc. úf. {A}) stepping , proceeding îL.
.; a step , stride , pace (also as a measure of distance , the length of which is variously stated at 2 or 3 or 3 1/2 Padas , also at more or less) îBr. îGr2S3rS.
.; commencement , beginning , procedure , course îKa1tyS3r. îMa1lati1m. îPrab. îKatha1s.
.; leisure , opportunity îL.
.; relation , proportion , degree , measure îVeda7ntas.
.; method , order , regularity (esp in the position of words and in gram. construction
.; cf. {-bhaGga})
.; the reading of the Krama (= {krama-pAtha} , ~ q.v.) îPat.
.; discussing any point in question
.; the case in quñquestion îMW.
.; (úpl.) a series of oblations corresponding to the movements of a sacrificial horse îS3Br. îKa1tyS3r.
.; {-tRtIya} ún. the third of a square pace îKa1tyS3r.
.; {-bhaGga} úm. (in úrhet.) want of order or method , the breaking of symmetry in composition or the violation of gram. construction (= {bhagna-prakramatA}) îKa1vya7d. îSch.
.; {øga-vat} úmfn. wanting method or symmetry , irregular , unsymmetrical îPrata1p.
.; {-viruddha} úmfn. stopped in the beginning îPrab.
.{prakramaNa}3{pra-ókramaNa} ún. stepping forwards , proceeding , advancing towards (úcomp.) îKa1tyS3r. îKa1lid.
.; issuing forth îTattvas.
.{prakramaNIya}3{pra-ókramaNIya} (îW.) , andð úmfn. to be gone or proceeded.
.{prakramitavya}3{pra-ókramitavya} (îPat.) , úmfn. to be gone or proceeded.
.{prakramitR}3{pra-ókramitR} úm. = {økrantR} îPat.
.{prakramya}3{pra-ókramya} úmfn. = {økramaNIya} îW.
.{prakrAnta}3{pra-ókrAnta} úmfn. proceeded , gone &c. îKa1v.
.; commenced , begun îL.
.; previously mentioned or stated îMW.
.; ún. the setting out on a journey îYa1jn5.
.; the point in question îMW.
.; {-tva} ún. commencement , beginning îKull.
.; the being meant or understood by anything îHcat.
.{prakrAmaNI}3{pra-ókrAmaNI} úf. a kind of magic îDivya7v. _
.{prakraya}1{pra-kraya} úm. (ú1. {krI}) = {klRptika} (?) îL.
.{prakrI}3{pra-ókrI4} úmfn. to be bought , purchasable îAV. _
.{prakrID}1{pra-úkrID} úP. úA1. {-krI4Dati} ({krI4Lati}) , {øte} , to play , sport , disport one's self , frolic , amuse one's self (with anything , úinstr.
.; with a person , úinstr. or {saha}) îRV. îAV. îMBh. &c.

.{prakrIDa}3{pra-ókrIDa4} úm. play , pastime îVS. îHariv.
.; (with {marutAM}) N. of a Sa1man îA1rshBr.
.; a place of sports , playground îA1s3vGr2.
.{prakrIDita}3{pra-ókrIDita} úmfn. playing , sporting îMBh.
.{prakrIDin}3{pra-ókrIDi4n} úmfn. playing , sporting îRV. vii , 56 , 16.
_
.{prakruz}1{pra-úkruz} úP. {-kro4zati} , to raise a cry , cry out îMBh. îR.
.; ÷to utter (cries , úacc.) , call îR.
.; ÷to invoke , call upon , cry out to (úacc.) îMBh.
.{prakroza}3{pra-óvroza} úm. a shriek , scream îLa1t2y. _
.{praklid}1{pra-úklid} úA1. {-klidyate} , to become moist or humid , to become wet îMBh. îSus3r.: Caus. {-kledayati} , to moisten , wet , make wet îSus3r.
.; úw.r. for {-klezayati} îCar.
.{praklinna}3{pra-óklinna} úmfn. moist , humid , wet îR. îSus3r.
.; putrefied îCar.
.; moved with compassion or sympathy îBhP.
.; {-tva} ún. being mñmoist or hñhumid îSus3r.
.; {-vartman} ún. a kind of disease of the eyelids (cf. {klinna-vø}) îSus3r.
.; {-hRdaye7kSaNa} úmfn. having the heart and eyes moist (with affection) îMW.
.{prakleda}3{pra-óklede}4 úm. moistness , wetness , humidity îMBh.
.; {-vat} úmfn. becoming moist or wet îSus3r.
.{prakledana}3{pra-óklede}4 úmfn. moistening , wetting îib.
.{prakledin}3{pra-óklede}4 úmfn. úid. îib.
.; fusing , liquefying , resolving ({-ditva} ún.) îCar. _
.{prakliz}1{pra-úkliz} Caus. {-klezayati} , to put in a morbid state îCar. (úw.r. {-kledø}). _
.{prakvaN}1{pra-úkvaN} úP. {-kvaNati} , to sound îHParis3.
.{prakvaNa}3{pra-ókvaNa} úm. (f. úfc. {A}) the sound of a Vin2a1 or lute îPa1n2. îSch.
.{prakvANa}3{pra-ókvANa} úm. the sound of a Vi1n2a1 îL.
.; úw.r. for {prahvANa} îTa1n2d2Br. _
.{prakvAtha}1{pra-kvAtha} úm. (ú {kvath}) seething , boiling îJa1takam. _
.{prakSa}1{prakSa4}1 úm. (for {plakSa4} , to explain an etymology) îTS. _
.{prakSa}1{prakSa}2 úmfn. in {vana-prakSa4} úv.l. for {-krakSa4} îSV.
.; in {nAgarAjasama-prø} úw.r. for {nAgarADiva@duS-pre7kSyah} îMBh. _
.{prakSapaNa}1{pra-kSapaNa} {-kSaya} &c. ~ {pra-úksi}. _
.{prakSar}1{pra-úksar} úP. {-kSa4rati} , to stream forth , stream , ooze îRV. îS3a1n3khS3r. îPan5cad.
.; ÷to drop down îBhat2t2.
.{prakSara}3{pra-óksara} úm. iron armour for the defence of a horse or elephant (cf. {pra-khara} , {prakkhara}) îHemac. [655,2]

.{prakSaraNa}3{pra-ókSaraNa} ún. flowing forth , oozing îGopBr. îMn. îSch. _

.{prakSal}1{pra-ûkSal} úP. {-kSAlayati} , to wash off , wash away , rinse îS3Br. îS3rS. îMn. îMBh. &c.

.; ÷to cleanse , purify îMBh.: Caus. úA1. {-kSAlApayate} (úPot. {øyIta}) , to have anything (as one's feet) washed îA1s3vGr2.

.{prakSAlaka}3{pra-ókSAlaka} úmfn. washing , one who washes îMn. îMBh. îR. (cf. {sadyaH-pø}).

.{prakSAlana}3{pra-ókSAlana} úmfn. performing frequent ablutions , one who performs fñfrequent añablutions îR.

.; ún. washing , wñwashes off , cleaning , cleansing , purifying , îKa1tySr. îPur. îMn. îMBh. &c.

.; bathing îMW.

.; a means of cleaning , anything used for purifying , water for washing îKa1tyS3r. îLa1t2y. îYa1jn5. îSus3r.

.; {ønA7rthAya} úind. for the sake of washing îMW.

.{prakSAlanIya}3{pra-ókSAlanIya} úmfn. to be washed away or cleansed

.; ÷to be purified îib.

.{prakSAlayitR}3{pra-ókSAlayitR} úm. one who washes (the feet of his guest) îA1pGr2.

.{prakSAlita}3{pra-ókSAlita} úmfn. washed , cleansed

.; expiated îib.

.; {-pANi} úmfn. having one's hands washed îMa1nGr2.

.; {-pAda} úmfn. having one's feet wñwashed îPa1n2. 6-2 , 110 îSch. 1.

.{prakSAlya}3{pra-ókSAlya} úmfn. to be wñwashed or purified îMa1rkP. 2.

.{prakSAlya}3{pra-ókSAlya} úind. having washed or rinsed îS3Br. îMBh. _

.{prakSAma}1{pra-kSAma} úmfn. (prob.) burnt , singed (said of a sacrifice) îA1pS3r. _

.{prakSi}1{pra-ûkSi} úP. {-kSiNA4ti} , to spoil , destroy , wear out , exhaust îRV. îAV. îS3Br.: úPass. {-kSiYate} , to be destroyed , perish îMBh.

.; ÷to be worn out or exhausted or diminished îMW.

.{prakSapaNa}3{pra-ókSapaNa} ún. (fr. Caus.) destroying îRa1jat.

.{prakSaya}3{pra-ókSaya} úm. destruction , ruin , vanishing , end îMBh. îHariv. îSarvad.

.{prakSayaNa}3{pra-ókSayaNa} úmfn. causing to perish , destroying (in {ghaTa-pø} ~ q.v.)

.{prakSiNa}3{pra-ókSiNa} ({pra4-}) , úmfn. destroyed , perished

.; vanished , disappeared

.; decayed , wasted , diminished ({-candra} úm. the waning moon îVar.) îAV. îBhP. îHit. &c.

.; atoned îMW.

.; ún. the spot where any one has perished (úe.g. {prakSiNam@idam@deva-dattasya} , this is the spot where DñDeva perished) îPa1n2. 6-4 , 60 îSch. _

.{prakSin}1{prakSin} ~ {upala-pø}. _

.{prakSip}1{pra-ûkSip} úP. úA1. {-kSipa4ti} , {-kSipate} , to cast , hurl , throw or fling at or into (úloc.) , place in , put before îMn. îMBh. îKa1v. &c.

.; ÷to let down îKatha1s.

.; ÷to launch a ship îDivyA7v.

.; ÷to add îSu1ryas.

.; ÷to insert , interpolate îPa1n2. îSch. îR. îSch.: Caus. {-kSepayati} , to cause or order to cast or put into (úloc.) îMBh.

.{prakSipta}3{pra-ókSipta} úmfn. thrown or cast at , hurled , flung

.; thrown forth , projected îHit.

.; inserted , interpolated îPa1n2. 6-3 , 83 îSch.

.; {-vat} úmfn. one who has thrown at , one who has thrown îW.

.{prakSipya}3{pra-ókSipya} úind. having thrown at , hñhaving hurled îPan5c.

.{prakSepa}3{pra-ókSepa} úm. throwing , casting , projecting

.; throwing into or upon , scattering upon îMn. îKull. îBhP.

.; putting , placing ({pAda-pø} úpl. steps îKa1d.)

.; adding to , increasing (úe.g. a dose) îCar.

.; anything added or thrown into drugs while in course of decoction , an ingredient îL.

.; insertion , interpolation îTBr. îSch. îA1pS3r. îSch. îS3am2k.

.; (also {øpaka} úm.) the sum deposited by each member of a commercial company îLi1l.

.; the box of a carriage îBhP.

.; {-lipi} úf. a úpartic. style of handwriting îLalit.

.{prakSepaka}3{pra-ókSepaka} úm. ~ {økSepa}.

.{prakSepaNa}3{pra-ókSepaNa} ún. pouring upon îSus3r.

.; (úifc.) throwing on or into îS3am2k. îYa1jn5. îSch.

.; fixing (as a price) îYa1jn5.

.{prakSepaNiYa}3{pra-ókSepaNiYa} úmfn. to be thrown or cast forth , to be thñthrown away îMW.

.{prakSepin}3{pra-ókSepin} úmfn. (úifc.) throwing upon , placing upon îNir.

.{prakSeptavya}3{pra-ókSeptavya} úmfn. to be thrown into or upon (úloc.) , to be scattered upon îYa1jn5. îHariv. îHcat. îKatha1s.

.{prakSepya}3{pra-ókSepya} úmfn. to be thrown or put on (as an ornament) îS3ak. îSch. _

.{prakSiBita}1{pra-kSiBita} or {-kSiVita} (fr. û {kSiB} or û {kSiV}) , drunken , intoxicated îPa1n2. 8-2 , 55 îSch. _

.{prakSud}1{pra-ûkSud} úP. {-kSuNatti} , to pound , crush îBhat2t2.

.{prakSuNna}3{pra-ókSuNna} úmfn. crushed îBhat2t2.

.; pierced through , lacerated îPan5cat. _

.{prakSubh}1{pra-ûkSubh} úA1. úP. {-kSobhate} , {-kSubhyati} , to be moved or shaken or agitated or confused

.; ÷to totter , stagger. îMBh. îKa1v. &c.: Caus. {-kSobhayati} , to agitate , excite îSus3r.

.{prakSobhaNa}3{pra-ókSobhaNa} ún. agitating , exciting îPrab. _
 .{prakSai}1{pra-úkSai} úP. {-kSAyati} , to be consumed , burn (intr.)
 îTBr. _
 .{prakSNu}1{pra-úkSNu} (only úpf. {-cukSNuvuH}) , to sharpen , whet ,
 point îBhat2t2. [655,3] _
 .{prakSveDana}1{pra-kSveDana} (îPan5c.) or {øDanA} úf. {ødana} úm.
 {ødanA} úf. (îL.
 .; û {kSviD} , or {kSvid}) an iron arrow (as humming or whizzing)
 .; calling aloud , clamour îW.
 .{prakSveDa}3{pra-ókSveDa} úf. humming , grumbling îMBh.
 .{prakSveDita}3{pra-ókSveDita} (or {ødita}) , úmf. clamorous ,
 shouting , noisy îMBh. îR.
 .; unctuous îW.
 .; ún. shout , hum îR.
 .; {-vat} úmf. noisy
 .; unctuous îW. _
 .{prakhan}1{pra-úkhan} (only úaor. {-khAn}) , to dig up , uproot ,
 eradicate îKatha1s. _
 .{prakhara}1{pra-khara} úmf. very hard or rough îPrasannar.
 .; very hot or acrid îBha1m.
 .; ún. iron armour for the defence of a horse or elephant îL. (cf.
 {prakkhara} , {pra-kSara})
 .; a mule îL.
 .; a dog îL. _
 .{prakhala}1{pra-khala} úm. a great scoundrel or villain îMr2icch. _
 .{prakhAd}1{pra-úkAd} úP. {-khAdati} , to eat up , devour îRV.
 .{prakhAda}3{pra-ókAdA4} úmf. swallowing , devouring îib. _
 .{prakhid}1{pra-úkhid} (only pr. p. {-khida4t}) , to thrust away îVS. _
 .{prakhud}1{pra-úkhud} úP. {-khuda4ti} , futuere îAV. îS3a1n3khGr2. _
 .{prakhyA}1{pra-úkhyA} úP. {-khyAti} , to see îRV. (úSubj. {-khyat})
 .; úinf. {-khyai4}) îS3Br. (úind. p. {-khyAya})
 .; ÷to announce , proclaim , extol îBhP. (úImpv. {-khyAhi}): úPass.
 {-khyAyate} , to be seen or known
 .; ÷to be visible or public or acknowledged or celebrated îMn. îMBh.
 &c.: Caus. {-khyApayati} , to make generally known , proclaim ,
 announce , publish îMa1lati1m. îRa1jat.
 .{prakhya}3{pra-ókhya4} úmf. visible , clear , bright îS3Br. îMBh.
 .; ({A}) , úf. look , appearance (only úifc. = resembling , like) îMBh.
 îR. &c.
 .; brightness , splendour (only úifc.) îR.
 .; perceptibility , visibility , Jaini.
 .; making manifest , disclosure îDas3ar.
 .{prakhyas}3{pra-ókhyas} úm. = {prajA-pati} îUn2. iv , 232 îSch.
 .; the planet Jupiter îL.
 .{prakhyAta}3{pra-ókhyAta} úmf. known , celebrated , acknowledged ,
 recognised îMBh. îKa1v. &c.

.; forestalled , claimed by right of pre-emption îMn. (̄ below)
 .; pleased , happy îW.
 .; {-bala-vIrya} úmf. of celebrated strength and valour îR.
 .; {-bhANDa} ún. (with {rAjJaH}) a commodity the pre-emption of which
 is claimed by a king îMn.viii , 399
 .; {-vaptRka} úmf. having a celebrated father îL.
 .; {-sad-bhartR} úm. known as a good husband îKatha1s.
 .{prakhyAti}3{pra-ókhyAti} úf. visibility , perceptibility , celebrity
 (only {a-prakhø}) îMBh.
 .; praise , eulogium îW.
 .{prakhyAna}3{pra-ókhyAna} ún. the being perceived or known îPa1n2. 1-2
 , 54
 .; = {økhyApana} îR.
 .{prakhyAnIya}3{pra-ókhyAnIya} úmf. to be celebrated or made known
 îVop.
 .{prakhyApana}3{pra-ókhyApana} ún. making known , report , information
 îR. îDas3.
 .{prakhyApanIya}3{pra-ókhyApanIya} úmf. to be made known or published
 îVop.
 .{prakhyApita}3{pra-ókhyApita} úmf. known as , named (with únom.)
 îCan2d2.
 .{prakhyAyamAna}3{pra-ókhyAyamAna} úmf. being celebrated or spoken
 about îNal. _
 .{praga}1{pra-ga} ̄ under {pra-úgam} below. _
 .{pragaTa}1{pragaTa} úw.r. for {pra-kaTa} îHYog. _
 .{pragaN}1{pra-úgaN} úP. {-gaNayati} , to reckon up , calculate îMBh.
 (úind. p. {-gaNayya} îPa1n2. 6-4 , 56 îSch.) _
 .{pragaNDa}1{pra-gaNDa} úm. the upper part of the arm (also {øDaka})
 îL. (cf. {pra-kANDa})
 .; ({I}) , úf. an outer wall or rampart îMBh. _
 .{pragadita}1{pra-gadita} úmf. (û {gad}) spoken , speaking , beginning
 to speak îW.
 .{pragAdya}3{pra-ógAdya} úmf. îPa1n2. 3-1 , 100 îSch. _
 .{pragam}1{pra-úgam} úP. {-gacchati} (ep. also úA1. {øte}) , to go
 forwards , set out , advance , proceed , go to , reach , attain îRV. &c.
 &c.
 .{praga}3{pra-óga} úmf. going before , preceding îPa1n2. 8-4 , 38 îSch.
 .; ({e}) , úind. , ̄ below.
 .{pragata}3{pra-ógata} úmf. gone forward , started îMBh. îKa1v. &c.
 .; separate , apart (̄ below)
 .; gone with difficulty îW.
 .; {-jAnu} , or {ønuka} úmf. having the knees far apart ,
 bandy-legged , bow-legged îL.
 .{pragama}3{pra-ógama} úm. the first manifestation of love , first
 advance in courtship îPrata1p.
 .{pragamana}3{pra-ógamana} ún. = prec. îPa1n2. 8-4 , 34 îSch.

.; a speech containing an excellent answer îSa1h.
.; progress , advance îW.
.; difficult progress (?) îib.
.; disputing (?) îib.
. {pragamanIya}3 {pra-ógamanIya} úmf. îPa1n2. 8-4 , 34 îSch.
. {pragAman}3 {pra-ógAman} ún. walk , gait , step (^ {pRthu-gø}).
. {pragAmin}3 {pra-ógAmin} úmf. setting out , being about to depart îR.
(úv.l. {prAg-gø}). _
. {prage}2 {pra-ge} úind. early in the morning , at dawn , at day-break
(" when the sun goes forth " ?) îLa1t2y. îMn. &c.
.; to-morrow morning îSin6ha7s.
.; {-tana} úmf. (îPa1n2. 4-3 , 23) matutinal , early îBa1lar. [656,1]
.; relating to the next day , future îL.
.; {-niza} úmf. one who (sleeps) in the early morning as (if it ,
were) night îMBh.
.; {-zaya} úmf. asleep early in the morning îib. _
. {pragayaNa}1 {pra-gayaNa} ún. an excellent answer îDas3. (úw.r. for
{-gAmana}?) _
. {pragarj}1 {pra-ûgarj} úP. {-garjati} , to begin to thunder îMBh.
. {pragarjana}3 {pra-ógarjana} ún. roaring , roar (cf. {siMha-}).
. {pragarjita}3 {pra-ógarjita} ún. a roar , noise , din îL. _
. {pragardhin}1 {pra-gardhi4n} úmf. (û {gRdh}) pressing or hastening
onwards , eager îRV. _
. {pragal}1 {pra-ûgal} Caus. {-gAlayati} , to cause to fall off îCar.
. {pragalita}3 {pra-ógalita} úmf. dripped down îMegh. _
. {pragalbh}1 {pra-ûgalbh} úA1. {-galbhate} , to be bold or confident ,
behave resolutely îS3is3.
.; ÷to be capable of or ready to (úloc. or úinf.) îBa1lar. îVcar.
.; ÷to be equal to or fit to pass for (únom.) îSarvad.
.; ÷to be arrogant or proud îW.
. {pragalbha}3 {pra-ógalbha} úmf({A})n. bold , confident , resolute ,
brave , strong , able îMBh. îKa1v. &c.
.; proud , arrogant , impudent îRagh.
.; skilful îKa1d.
.; illustrious , eminent îW.
.; mature (as age) îMW.
.; úm. N. of the fire employed at the Ja1takarman îGr2ihya1s.
.; (with {AcArya}) N. of an author (called also S3ubham2-kara) îCat.
.; ({A}) , úf. a bold and confident woman (esp. one of the classes of
heroines in dram. composition) îSa1h.
.; N. of Durga1 îL.
.; ({am}) , úind. courageously , resolutely îMr2icbh.
.; {-kulAla} úm. a skilful potter îBhartr2.
.; {-tA} úf. (îKum.) , {-tva} ún. (îW.) boldness , wilfulness ,
resolution , energy , strength , power
.; {-manas} úmf. resolute-minded ({a-}) îAmar.

.; {-lakSaNa} ún. and {øNa-prakAza} úm. N. of úwks.
.; {-vAc} úmf. speaking confidently or proudly îKum.
. {pragalbhita}3 {pra-ógalbhita} úmf. proud , arrogant îMW.
.; eminent , conspicuous îib.
.; shining or resplendent with (úinstr.) îCat. _
. {pragA}1 {pra-ûgA} úP. {-jigAti} , to go forwards proceed , advance ,
move , go îRV. îMBh. 1.
. {pragANa}3 {pra-ógANa} ún. (for 2. ^ under {pra-ûgai}) access ,
approach , ^ {pRthu-pragø}. _
. {pragADha}1 {pra-gADha} &c. ^ {pra-ûgAh} below. _
. {pragAtha}1 {pra-gAtha} ^ {pra-ûgai} , col. 2. _
. {pragAh}1 {pra-ûgAh} úA1. {-gAhate} , to dive into , penetrate ,
pervade îRV.
. {pragADha}3 {pra-ógADha} úmf. dipped or steeped in , mixed with ,
soaked , impregnated (úifc.) îSus3r.
.; much , excessive îMBh.
.; rich in , full of (úifc.) îKa1m.
.; advanced , late (hour) îDas3.
.; hard , difficult îL.
.; ({am}) , úind. much , exceedingly , greatly îKa1v. îSus3r.
.; tightly , firmly îW.
.; ún. a crowd îMBh. iv , 1977 (= {saM-kaTa} îNi1lak.)
.; pain , privation , penance îW.
.; {-tA} úf. {-tva} ún. abundance , excessiveness îMW.
.; hardness îib.
. {pragAhana}3 {pra-ógAhana} ún. dipping or plunging into (úgen.) îA1pS3r.
_
. {pragIta}1 {pra-gIta} {øti} , ^ {pra-ûgai}. _
. {praguNa}1 {pra-guNa} úmf({A})n. straight (úlit. and lig.) , right ,
correct , honest , upright îMa1lati1m. îHcar.
.; being in a good state or condition , excellent îRagh. îMa1lati1m.
.; {-racanA} úf. = next îDas3ar.
. {praguNana}3 {pra-óguNana} ún. putting straight , arranging îMa1lati1m.
. {praguNaya}3 {pra-óguNaya} úNom. úP. {øyati} , to put straight , set
right îDhanam2j.
.; ÷to develop , exhibit , manifest îNya1yam.
. {praguNita}3 {pra-óguNita} úmf. made even or smooth or straight , put
in order properly arranged îBa1lar. îPan5c.
. {praguNin}3 {pra-óguNin} úmf. smooth or even úi.e. friendly towards
(úloc.) îMBh. _
. {praguNI}2 {pra-guNI} in úcomp. for {øguNa}.
. {praguNIkaraNa}3 {pra-guNI--karaNa} ún. putting straight , arranging
properly îKa1tyS3r. îSch.
. {praguNIkR}3 {pra-guNI--ûkR} to put straight or in order , make smooth
or even îCar. îPan5c.
.; ÷to make amenable to (úloc.) îMudr.

.; ÷to nourish , bring up îA.
 .{praguNIbhU}3{pra-guNI--ûbhU} to make one's self fit or ready for (údat.) , Kuv. _
 .{praguNya}2{praguNya} úmf. more exceeding , excellent îW. _
 .{pragup}1{pra-ûgup} Caus. {-gopayati} , to protect , guard îPan5c. îBhat2t2.
 .; ÷to conceal , keep secret îHcat.
 .{pragopana}3{pra-ógopana} ún. protection , preservation , salvation îW. _
 _
 .{pragur}1{pra-ûgur} (only úaor. {-gUrta}) , to cry aloud îRV. i , 173 , 2 (îSa1y. `` to make great efforts "). _
 .{pragRR}1{pra-gRR} ú1. úP. {-gRNAti} , to proclaim , announce to (úloc.) îRV. i , 152 , 5
 .; ÷to extol , praise îBhP. _
 .{prage}1{pra-ge} ^ under {pra-ûgam}. [656,2] _
 .{pragai}1{pra-ûgai} úP. {-gAyati} (ep. also úA1. {øte}) , to begin to sing , sing , celebrate , praise , extol
 .; ÷to sound , resound îRV. îMBh. îBhP. 2.
 .{pragANa}3{pra-ógANa} ún. (for 1. ^ {pra-gA}) singing , song îL.
 .{pragAtR}3{pra-ógAtR} úm. a singer îMBh. (^ " excellent singer " îL.)
 .{pragAtha}3{pra-ógAtha4} úm. a kind of stanza (the combination of a Br2ihati1 or Kakubh with a Sato-br2ihati1 so as to form a triplet) îVS. îRPra1t. &c.
 .; N. of a R2ishi with the úpatr. Ka1n2va and Ghaura , the author of îRV. viii , 1 , 2 ; 10 ; 48 ; 51-54
 .; (úpl.) N. of îRV. viii (which contains a great many PrñPragai stanzas)
 .; {-kAram} úind. combining into a PrñPragai stanza îLa1t2y.
 .{pragAyin}3{pra-ógAyin} úmf. beginning to sing , singing îHariv.
 .{pragIta}3{pra-ógIta} úmf. recited in a singing tone , sung îSarvad.
 .; resonant with singing , vocal îMBh. îR.
 .; singing , one who has begun to sing îKatha1s.
 .; ún. song îR2itus. îCaurap.
 .; a sing-song or drawling recitation (regarded as a fault) îS3iksh.
 .{pragIti}3{pra-ógIti} úf. a kind of metre îCol. _
 .{pragrath}1{pra-ûgrath} úP. {-grathnAti} , or {-grathati} , to string together , join , connect îNya1yam. îSch.
 .{pragrathana}3{pra-ógrathana} ún. connecting or stringing together , intertwining îSa1y. _
 .{pragras}1{pra-ûgras} úP. {-grasati} , to eat up , devour , swallow îMBh. _
 .{pragrah}1{pra-ûgrah} úP. úA1. {-gRhNAti} , {øNItē} , to hold or stretch forth , hold îAV. &c. &c.
 .; ÷to offer , present îS3Br. îS3a1n3khS3r.
 .; ÷to seize , grasp , take hold of , take îS3rS. îMBh. &c.
 .; ÷to accept , receive îS3ak. îVar.

.; ÷to draw up , tighten (reins) , stop (horses) îS3ak.
 .; ÷to befriend , favour , further , promote îMBh. îHariv. îR.
 .; ÷to keep separated or isolated (cf. below): Caus. (úinf. {-grAhitum}) to receive , accept îMBh.
 .{pragRhIta}3{pra-ógRhIta} úmf. held forth or out , taken , accepted &c. îR. îHariv. &c.
 .; lofty îDivyA7v.
 .; joined , united with (úibc.) îBhP.
 .; kept separate , pronounced without observing the rules of Sam2dhi
 .; {-pada} úmf({A})n. having the words pronounced separately îRPra1t. 1.
 .{pragRhya}3{pra-ógRhya} úmf. to be seized or taken or accepted îMBh. îKa1v. &c.
 .; (in gram.) ÷to be taken or pronounced separately , not subject to the rules of Sam2dhi (as the final {I} , {U} , and {e} of the dual terminations , úe.g. {kavI@etau} , `` these two poets ") îPra1t. îPa1n2. &c. 2 ,
 .{pragRhya}3{pra-ógRhya} úind. having taken or grasped , carrying away with , with îMBh. îKa1v. &c.
 .{pragraha}3{pra-ógraha} úm. (úifc. úf. {A}) holding in front , stretching forth îMBh.
 .; seizing , clutching , taking hold of ({øhaM@gataH} , seized , taken) îib. îHariv.
 .; a úpartic. manner of fighting îMBh. (= {zator@uttAnapA-tanA7rtham@pAdA7karSaNam} , or = {gala-hastakaH} îNi1lak.)
 .; the seizure of the sun or moon , beginning of an eclipse (cf. {graha}) îSu1ryas.
 .; friendly reception , kindness , favour îMBh. îHariv.
 .; obstinacy , stubbornness ({øhaMgataH} , obstinate , stubborn) îMBh.
 .; a rein , bridle îKat2hUp. îMBh. &c.
 .; a ray of light (like all words meaning `` rein " or `` bridle ") îL.
 .; a rope , halter , cord , string , thong îMBh.
 .; the cord or string suspending a balance îL.
 .; a guide , leader , ruler (also as N. of Vishn2u-Kr2ishn2a) îMBh.
 .; a companion , satellite îib.
 .; binding îL.
 .; taming , breaking (a horse) îL.
 .; the arm îL.
 .; a species of plant îCar. (Cassis Fistula îL.)
 .; a vowel not subject to the rules of Sam2dhi îTPra1t. ({-tva} ún. îSch.
 .; cf. 1. {pra-gRhya})
 .; N. of a úpartic. sacrificial rite (also {-homa} îKa1tyS3r. îSch.)
 .; úmf({A})n. receiving , kind , hospitable (with {sabhA} úf. a hall

of reception , an audience hall) îR. (úB.)
.; = {UrdhvaAhu} (?) îR. îSch. (cf. {pra4Jjali-pragrø})
.; {-vat} úmf. (úifc.) one who has seized , holding îMBh.
.; receiving , kindly , obliging îR. (îSch. `` keeping down the wicked
"" or ``" controlling the organs of sense "")
.; {øhA7di-darpaNa} úm. N. of úwk.
.; {øhin} úmf. guiding the reins îBhP.
.; {pragrahaNa}3{pra-ógrahaNa} úm. a leader , guide (only úifc. [f. {A}]
`` led by "") îMBh.
.; stretching forth , offering îS3a1n3khS3r.
.; taking , seizing , holding îib.
.; the seizure of the sun and moon , commencement of an eclipse
îVarBr2S. îSu1ryas.
.; a means for taming or breaking in îMBh.
.; the being a leader or guide , authority , dignity îib.
.; a rein , bridle îMW.
.; a check , restraint îib.
.; {pragrahItavya}3{pra-ógrahItavya} úmf. to be checked or controlled
îVajracch.
.; {pragrAha}3{pra-ógrAha} úm. (only îL.) seizing , taking , bearing ,
carrying (cf. îPa1n2. 3-3 , 46)
.; a rein , bridle (cf. îib. 53)
.; the string of a balance (cf. îib. 52)
.; {-vat} úmf. having the string of a balance îMW.
.; {pragrAham}3{pra-ógrAham} úind. taking the words separately , not
pronouncing them according to the rules of Sam2dhi îAitBr. _
.; {pragrIva}1{pra-grIva} úm. ún. (úg. {ardharcA7di})
.; also {-ka} úifc. îHcar.) a wooden balustrade or fence round a
building îRa1jat. viii , 328
.; a window , lattice , balcony (projecting like a neck
.; cf. {grIvA}) îL.
.; a summer-house , pleasure-house îL. [656,3]
.; a painted turret îL.
.; a stable îL.
.; the top of a tree îL. _
.; {praglai}1{pra-úglai} úP. {-glAyati} , to fade , wither away îBhat2t2.
(îSch. {-mlAyati}): Caus. {-glApayati} îVop.
.; {pragla}3{pra-ógl} úmf. wearied , fatigued , exhausted îW. _
.; {praghaT}1{pra-úghaT} úA1. {-ghaTate} , to exert one's self , devote
one's self to (úloc.) îBhat2t2.
.; ÷to commence , begin îib.
.; {praghaTaka}3{pra-óghaTaka} (úifc.) a precept , rule , doctrine îCat.
.; {praghaTA}3{pra-óghaTA} úf. the rudiments or first elements of a
science
.; {-vid} úm. = {zAstra-gaNDa} îL.
.; a general reader (but not a profound one) îW. (cf. {chAttragø}). _

.; {praghaTTaka}1{pra-ghaTTaka} úm. (ú {ghaTT}) a precept , rule ,
doctrine îKap. îSch. (cf. {pra-ghaTaka}). _
.; {praghaNa}1{pra-ghaNa} úm. ún. (ú {han}) a place or a terrace before a
house îHcar. (also {øghA8na}) îL.
.; an iron mace or crowbar îL.
.; a copper pot îL.
.; {praghana}3{pra-óghana} úm. = prec.
.; also úv.l. for {prathana} , Phaseolus Mungo îL.
.; {praghANA}3{pra-óghANA} m.n.= or úv.l. for {øghaNa} îHcar. îL.
.; the trunk of a tree îL.
.; {praghAta}3{pra-óghAta4} úm. a blow , stroke îTS. îSch.
.; a battle , fight îL.
.; the edging of a garment îS3Br.
.; {praghAna}3{pra-óghAna} - {øghANA}. _
.; {praghasa}1{pra-ghasa} úm. (ú {ghas}) a devourer (úpl. N. of false
gods) îL. (cf. îPa1n2. 2-4 , 37 ; 38)
.; N. of a Ra1kshasa îMBh.
.; of a monkey follower of Ra1ma îR.
.; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.; {praghAsa}3{pra-óghAsa} - {varuNa-praghAsa4}.
.; {praghAsin}3{pra-óghAsi4n} (îVS.) ,
.; {praghAsya}3{pra-óghAsya4} (îTS.) , úmf. voracious. _
.; {praghAtaya}1{pra-ghAtaya} úP. {øyati} (Caus. of {pra-úhan}) , to
strike , kill îDivyA7v. _
.; {praghuNa}1{praghuNa} úm. a guest , visitor îL. (prob. úw.r. for
{prAghuNa}). _
.; {praghuS}1{pra-úghuS} Caus. {-ghoSayati} , to cause to announce aloud
, proclaim îMBh.
.; {praghuSTa}3{pra-óghuSTa} úmf. sounding forth îVar.
.; {praghoSa}3{pra-óghoSa} úm. sound , noise îBhP. (also {-ka} îL.)
.; N. of a son of Kr2ishn2a îBhP.
.; {praghoSin}3{pra-óghoSin} úm. `` roaring "" , N. of the 9 classes of
the Maruts îMW. _
.; {praghUrNa}1{pra-ghUrNa} úmf. (ú {ghUrN}) turning round or rolling
violently îW.
.; wandering , roaming îib.
.; úm. a guest , visitor îL. (prob. úw.r. for {prAghø}). _
.; {praghR}1{pra-úghR} úP. {-gharati} , to ooze out îDivyA7v. _
.; {praghRS}1{pra-úghRS} úP. {-gharSati} , to rub to pieces îKaus3.
.; ÷to rub into , anoint îSus3r.
.; {pragharSa}3{pra-ógharSa} úm. rubbing , anointing îCar.
.; {pragharSaNa}3{pra-ógharSaNa} úm. grinding , crushing , destroying
îKa1v.
.; ún. rubbing , a remedy for rubbing in or anointing îCar.
.; {praghRSTa}3{pra-óghRSTa} úmf. rubbed in , embrocated , anointed
îSus3r. _

.{praca}1{praca} ^ {acyuta-prø} and {nakha-prø}. _
 .{pracakita}1{pra-cakita} úmf. (û {cak}) trembling , shuddering , terrified îPan5c. _
 .{pracakra}1{pra-cakra} ún. an army in motion îL. _
 .{pracakS}1{pra-ûcakS} úA1. {-caSTe} , to tell , relate , declare îMBh. îRagh.
 .; ÷to suppose , regard or consider as (úacc.) îMn. îMBh. &c.
 .; ÷to name , call îMn. îBhP.: Caus. {-cakSayati} , to irradiate , illumine îRV.
 .{pracakSaNam}3{pra-ócakSaNam} úind. (after a fin. verb) , úg. {gotrA7di}.
 .{pracakSas}3{pra-ócakSas} úm. N. of the regent of the planet Jupiter , Br2ihas-pati îW. _
 .{pracaGkaza}1{pra-caGkaza} ^ {a-prø}. _
 .{pracaNDa}1{pra-caNDa} úmf({A})n. excessively violent , impetuous , furious , fierce , passionate , terrible , direful , formidable îMBh. îKa1v. &c.
 .; great , large , hot , burning , sharp (^ úcomp. below)
 .; úm. a species of oleander with white flowers îL.
 .; N. of a Da1nava îKatha1s.
 .; of a goblin îMa1rkP.
 .; of a son of Vatsa-pri1 and Su-nanda1 îib.
 .; ({A}) , úf. a species of Du1rva1 with white flowers îL.
 .; a form or S3akti of Durga1 îCat.
 .{pracaNDaghoNa}3{pra-caNDa--ghoNa} úmf. large-nosed , having a long or prominent nose îMBh.
 .{pracaNDacaNDika}3{pra-caNDa--caNDika} úf. a form of Durga1
 .; {-sahasra-nAma-stotra} ún. N. of a Stotra.
 .{pracaNDatarIbhU}3{pra-caNDa--tarI-ûbhU} to become fiercer or more passionate îKa1d.
 .{pracaNDaTA}3{pra-caNDa--tA} úf. great violence or passion îUttar.
 .{pracaNDadeva}3{pra-caNDa--deva} úm. N. of a prince îW.
 .{pracaNDapANDava}3{pra-caNDa--pANDava} ún. " the wrathful sons of Pa1n2d2u "" , N. of a drama by Ra1ja-s3ekhara (= {bAla-bhArata}).
 .{pracaNDabhairava}3{pra-caNDa--bhairava} (prob.) úm. N. of a Vya1yoga (kind of drama).
 .{pracaNDabhairavarasa}3{pra-caNDa--bhairava-rasa} úm. N. of a úpartic. medicinal preparation îL.
 .{pracaNDamAdhava}3{pra-caNDa--mAdhava} úm. (with {kAzMira}) N. of a poet îCat.
 .{pracaNDamUrti}3{pra-caNDa--mUrti} úm. Crataeva Roxburghii îL.
 .{pracaNDavadana}3{pra-caNDa--vadana} úmf({A})n. having a terrible face îDhu1rtas. [657,1]
 .{pracaNDavarman}3{pra-caNDa--varman} úm. N. of a prince îDas3.
 .{pracaNDazakti}3{pra-caNDa--zakti} úm. N. of a man îKatha1s.
 .{pracaNDazarakArmuka}3{pra-caNDa--zarakArmuka} úmf. having sharp

arrows and a terrible bow (said of the god of love) îMBh.
 .{pracaNDazephas}3{pra-caNDa--zephas} úm. N. of a man îKautukar.
 .{pracaNDasUrya}3{pra-caNDa--sUrya} úmf. having a hot or burning sun îR2itus.
 .{pracaNDasena}3{pra-caNDa--sena} úm. N. of a prince , of Ta1mra-liptika1 îVet.
 .{pracaNDAtapa}3{pracaNDA7tapa} úm. fierce or stifling heat , R2it.
 .{pracaNDogrA}3{pracaNDogrA} úf. N. of a Yogini1 îHcat. _
 .{pracat}1{pra-ûcat} Caus. úA1. {-cAtayate} , to drive or scare away , remove , destroy îRV.
 .{pracata}3{pra-óca4tA} úind. secretly , in secret îib. _
 .{pracapala}1{pra-capala} úmf. very unsteady or restless îHariv. _
 .{pracaya}1{pra-caya} &c. ^ {pra-} û1. {ci}. _
 .{pracar}1{pra-ûcar} úP. {-carati} (ep. also úA1. {øte}) , to proceed towards , go or come to , arrive at (úacc.) îRV. &c. &c.
 .; ÷to come forth , appear îMBh. îR. &c.
 .; ÷to roam , wander îPrab. îBhP.
 .; ÷to circulate , be or become current (as a story) îR. îV.
 .; ÷to set about , perform , discharge (esp. sacred functions , with úinstr. of the object or of the means employed) îAV. îBr. îKa1tyS3r.
 .; ÷to be active or busy , be occupied or engaged in (úloc.) îMBh. îBhP.
 .; ÷to proceed , behave , act in peculiar manner îMn. îMBh. &c.
 .; ÷to come off , take place îBhP.: Caus. {-cAryati} , to allow to roam , turn out to graze îHariv.
 .; ÷to make public îW.
 .{pracara}3{pra-ócara} úm. a road , way , path îL.
 .; usage , custom , currency îW.
 .; going well or widely îib.
 .; úpl. N. of a people îR. (úv.1. {praccara} and {pra-stara}).
 .{pracaraNa}3{pra-ócaraNa} ún. going to graze îCat.
 .; proceeding with , beginning , undertaking îS3rS. îBa1lar.
 .; circulating , being current îW.
 .; employing , using îMW.
 .; ({I4}) , úf. (sc. {sruc}) a wooden ladle employed for want of a better at a sacrifice îS3Br. îKa1tyS3r.
 .{pracaraNIya}3{pra-ócaraNIya} úmf. being in actual use îS3Br.
 .{pracarita}3{pra-ócarita} úmf. followed , practised îMn. x , 100
 .; arrived at , visited îR.
 .; current , publicly known îCar. îSch.
 .{pracaritavya}3{pra-ócaritavya} úmf. to be proceeded with or undertaken , to be performed îAitBr.
 .{pracaritos}3{pra-ócaritos} úinf. (with {purA}) before he (the Adhvaryu) sets to work îGopBr. îVait.
 .{pracarya}3{pra-ócaria} úf. an action , process îA1s3vS3r.
 .{pracAra}3{pra-ócaAra} úm. roaming , wandering îHariv. (cf. {bhikSA-})
 .; coming forth , showing one's self , manifestation , appearance ,

occurrence , existence îMBh. îKa1v. &c.
 .; application , employment , use îib.
 .; conduct , behaviour îMn. îMBh. &c.
 .; prevalence , currency , custom , usage îW.
 .; a playground , place of exercise îHariv.
 .; pasture-ground , pasturage îMn. ix , 219 (= îVishn2. xviii , 44 ,
 where îSch. " a way or road leading from or to a house ") îYa1jn5.
 îMBh. îHariv. îR.
 .{pracAraNa}3{pra-ócalAraNa} ún. (prob.) scattering , strewing îKa1d.
 .{pracArita}3{pra-ócalArita} úmf. allowed to wander or roam about îMW.
 .; made public or manifest îib. (cf. úg. {tArakA7di}).
 .{pracArin}3{pra-ócalArin} úmf. coming forth , appearing îMBh.
 .; following , adhering or sticking to (úloc. or úcomp.) îib.
 .; proceeding with , acting , behaving îib.
 .; going about , wandering îMW. _
 .{pracal}1{pra-úcal} úP. {-calati} (rarely úA1. {øte}) , to be set in
 motion , tremble , quake îTBr. îMBh. &c.
 .; ÷to stir , move on , advance , set out , depart îMBh. îBhP. îPan5cat.
 .; ÷to start , spring up from (a seat) îR.
 .; ÷to swerve , deviate from (úabl.) îMBh.
 .; ÷to become troubled or confused , be perplexed or bewildered or
 excited îib. îBhP.: Caus. {-calayati} , to set in motion , move , jog ,
 wag îKa1v.
 .; ÷to remove from (úabl.) îSus3r.
 .; {-cAlayati} , ÷to cause to shake or tremble îR.
 .; ÷to stir up , stir round îPan5cat.
 .{pracala}3{pra-ócalala} úmf. moving , tremulous , shaking îMBh. îKa1v.
 îSus3r.
 .; what goes well or widely îW.
 .; current , circulating , customary îib.
 .; {-kAJcana-kuNDala} úmf. (an ear) adorned with golden rings îR2itus.
 .; {-dAsa} úm. N. of a poet îCat.
 .; {-latA-bhuja} úmf. having tremulous arm-creepers (= slender arms
 that tremble) îPrab.
 .; {-siMha} úm. N. of a poet îCat.
 .; {-øcalA7Gga} úmf. having tremulous limbs îMBh.
 .{pracalaka}3{pra-ócalaka} úm. a species of venomous reptile îSus3r.
 (cf. {øcalAka}).
 .{pracalakin}3{pra-ócalakin} úw.r. for {øcalAkin}.
 .{pracalat}3{pra-ócalat} úmf. moving , trembling , shaking îMBh. îKa1v.
 &c.
 .; going , proceeding far or much îW.
 .; circulating , being current or customary îW.
 .; prevailing , being recognized (as authority or law) îib.
 .{pracalana}3{pra-ócalana} ún. trembling , shaking , rocking , swaying
 îMaitrUp. îPan5cat.

.; retiring , flight îPan5cat.
 .; going well or widely îW.
 .; circulating , being current or customary îib.
 .{pracalAka}3{pra-ócalAka} úm. shooting with arrows îL.
 .; a peacock's tail or crest îL.
 .; a chameleon îA1past.
 .; a snake or other venomous animal (cf. {øcalaka}) îSus3r. [657,2]
 .; ({øcalA4ka}) , úf. springing up îTS. îSch.
 .{pracalAkin}3{pra-ócalAkin} úm. a peacock îL.
 .; a snake îL.
 .{pracalAya}3{pra-ócalAya} úNom. úP. {øyati} , ÷to nod the head (while
 asleep) îJa1takam.
 .{pracalAyana}3{pra-ócalAyana} ún. nodding the head (on first becoming
 intoxicated) îCar.
 .{pracalAyita}3{pra-ócalAyita} úmf. nodding the head (while asleep and
 in a sitting posture) îL.
 .; rolling about , tumbling , tossed about (as a ship) îMW.
 .; ún. ¯ under {AsIna}.
 .{pracalita}3{pra-ócalita} úmf. set in motion , moved , shaken ,
 tremulous , rolling (as the eye) îMBh. îR. &c.
 .; one who has set out , proceeded , departed îPan5cat. îHit. îVet.
 .; confused , bewildered , perplexed îMBh. îBhP.
 .; current , customary , circulating îW.
 .; prevailing , recognized , received (as authority or law) îib.
 .; ún. going away , departure îBhP.
 .{pracAlaka}3{pra-ócalAlaka} úmf({ikA})n. causing to tremble , trembling
 with (úcomp.) îL.
 .{pracAlana}3{pra-ócalAlana} ún. stirring , stir , noise (?) îPan5cat. _
 .{pracaSAla}1{pra-caSAla} ún. a úpartic. ornament on a sacrificial post
 îMBh. _
 .{pracAya}1{pra-cAya} &c. ¯ below. _
 .{pracAla}1{pracAla} úm. the neck of the Vi1n2a1 or Indian lute îL.
 (úw.r. for {pravAla}). _
 .{praci}1{pra-ci} ú1. úP. úA1. {-cinoti} , {-cinute} , to collect ,
 gather , pluck îGobh. îMBh. &c.
 .; ÷to mow or cut down (enemies) îMBh.
 .; ÷to increase , augment , enhance îVar.: úPass. {-cIyate} , to be
 gathered or collected , to grow , thrive , multiply îMBh. îKa1v. _
 .{pracaya}2{pra-caya} úm. (úifc. úf. {A}) collecting , gathering
 îPa1n2. 3-3 , 40 (cf. {puSpa-})
 .; accumulation , heap , mass , quantity , multitude îR2itus. îRa1jat.
 îSus3r.
 .; growth , increase îA.
 .; slight aggregation îW.
 .; = {-svara} îTPra1t.
 .; (in alg.) the common increase or difference of the terms in a

progression
.; {-kASThA7gata} úmf. one who has attained the highest degree of intensity îNya1yam. îSch.
.; {-svara} úm. `'" accumulated tone "' , the tone occurring in a series of unaccented syllables following a Svarita îRPra1t. îS3iksh.
.{{pracayana}}3{{pra-ócyana}} ún. gathering , collecting (- {phala-}).
.{{pracAya}}3{{pra-ócyA}} úm.
.{{pracAyikA}}3{{pra-ócyikA}} úf. gathering , plucking , collecting (with the hand or in turn , cf: {puSpa-}
.; the latter also `'" a female who gathers "' , A.)
.{{pracita}}3{{pra-ócita}} úmf. gathered , collected , heaped , accumulated
.; covered or filled with (úinstr. or úcomp.) îMBh. îSus3r.
.; pronounced with the Pracaya tone , accentless îVPra1t.
.; úm. (also {-ka}) N. of a metre îCol.
.; {-svara} úm. = {pracaya-svara}.
.{{pracinvat}}3{{pra-ócinvat}} úmf. gathering , collecting , plucking îMBh. îHariv.
.; úm. N. of a son of Janam-ējaya îHariv. îPur.
.{{praceya}}3{{pra-óceya}} úmf. to be collected or gathered
.; ÷to be increased îMW.
.; spreading everywhere îJa1takam. _
.{{pracika}}1{{pracika}} úg. {purohitA7di} (îKa1s3.) _
.{{pracikIrSu}}1{{pra-cikIrSu}} úmf. (ú1. {kR} úDesid.) wishing or intending to requite îBhP. _
.{{pracit}}1{{pra-úcit}} úP. úA1. {-ciketti} , {-cikitte} , to know or make known îRV.
.; ÷to become visible or manifest , appear îib. îTS.: Caus. {-cetayati} , to make known , cause to appear îRV.
.; (úA1.) to appear îib.: úDesid. {-cikitsati} , ÷to show , point out îib.
.{{pracikita}}3{{pra-ócyikita}} ({{pra4-}}) , úmf. knowing , familiar or conversant with îVS. (îMahi1dh.)
.{{pracetana}}3{{pra-ócyetana}} úmf. illumining , illustrating îSV.
.{{pracetasa}}3{{pra-ócyetasa}} ({{pra4-}}) , úmf. attentive , observant , mindful , clever , wise (said of the gods , esp. of Agni and the A1dityas) îRV. îAV. îVS. îTS.
.; happy , delighted îL.
.; úm. N. of Varun2a îHariv. îKa1lid. îBhP.
.; of a Praja1-pati (an ancient sage and law-giver) îMn. i , 35 ({-smRti} úf. N. of úwk.)
.; of a prince (son of Duduha) îHariv.
.; of a son of Durya1man îVP.
.; of a son of Dur-mada îBhP.
.; úpl. (úw.r. {prAcø}) N. of the 10 sons of Pra1ci1na-barhis by a daughter of Varun2a (they are the progenitors of Daksha) îMBh. îHariv. îPur.

.{{pracetasa}}3{{pra-ócyetasa}} úw.r. for {prAcø}
.; ({{I}}) , úf. Myrica Sapida îL.
.{{pracetita}}3{{pra-ócyetita}} úmf. (- {a-pracø}) noticed , observed.
.{{pracetuna}}3{{pra-ócyetuna}} úmf. affording a wide view or prospect îRV.
_
.{{praciti}}1{{pra-citi}} úf. (ú2. {ci}) investigation , examination (= {vi-citi}) îKut2t2ani1m. _
.{{pracint}}1{{pra-úcint}} úP. {-cintayati} , to think upon , reflect , consider , find out , devise , contrive îMBh. îKa1v. &c. 1.
.{{pracintya}}3{{pra-ócyintya}} úind. having reflected or considered îMBh. 2.
.{{pracintya}}3{{pra-ócyintya}} úmf. to be rñreflected or cñconsidered îib.
_
.{{pracIbala}}1{{pracIbala}} úm. or ún. a species of plant îSus3r. _
.{{pracIra}}1{{pra-cIra}} úm. N. of a son of Vatsapri1 and Su-nanda1 îMa1rkP. [657,3] _
.{{pracIrNa}}1{{pra-cIrNa}} úmf. (ú {car}) come forth , appeared îMBh. _
.{{pracud}}1{{pra-úcud}} úP. {-codati} , to set in motion , drive on , urge , impel îRV.: Caus. {-codayati} úid. îRV. (úA1. to hasten , make haste , viii , 24 , 13) îMBh. îKa1v. &c.
.; ÷to excite , inspire îRV.
.; ÷to command , summon , request , demand îMn. îMBh. &c.
.; ÷to announce , make known , proclaim îMn. iii , 228.
.{{pracudita}}3{{pra-ócyudita}} úmf. (úm. c. for {øcodita}) hurled , shot off îMBh.
.{{pracoda}}3{{pra-ócyoda}} úm. instigation îBuddh.
.{{pracodaka}}3{{pra-ócyodaka}} úmf({ikA})n. instigating
.; ({{ikA}}) , úf. `'" inflamer "' , N. of the 4 daughters of Niyojika1 (daughter of the demon Duh2-saha) îMa1rkP.
.{{pracodana}}3{{pra-ócyodana}} ún. instigating , exciting îMBh.
.; direction , order , command îR.
.; a rule or law îW.
.; saying îib.
.; sending îib.
.; ({{I}}) , úf. Solanum Jacquini îL.
.{{pracodita}}3{{pra-ócyodita}} úmf. (fr. Caus.) driven on , urged , impelled îMBh. îRagh.
.; asked , requested , ordered , directed îMn. (cf. {a-pracø}) îR.
.; decreed , determined îBhP.
.; announced , proclaimed îS3vetUp.
.; sent , dispatched îW.
.{{pracodin}}3{{pra-ócyodin}} úmf. driving forward , urging îKatha1s.
.; ({{inI}}) , úf. Solanum Jacquini îL. _
.{{pracupita}}1{{pra-cupita}} - {upasthita-pø}. _
.{{pracura}}1{{pracura}} úmf({A})n. much , many , abundant (opp. to {alpa})
.; plenteous , plentiful , frequent

.; (úifc.) abounding in , filled with îMBh. îKa1v. &c.
.; úm. a thief îA.
.{pracuracandana}3{pracura--candana} ún. much sandal îR2itus.
.{pracuracchala}3{pracura--cchala} úmf. hidden in manifold disguises îMBh.
.{pracuratA}3{pracura--tA} úf. (îVar.) ,
.{pracuratva}3{pracura--tva} ún. (îHariv. &c.) abundance , multitude.
.{pracuranityadhanAgama}3{pracura--nitya-dhanA7gama} úmf. receiving many and constant supplies of money îBhartr2.
.{pracuraparibhava}3{pracura--paribhava} úm. frequent humiliation îib.
.{pracurapAdapa}3{pracura--pAdapa} úmf. abounding with trees îR.
.{pracurapuruSa}3{pracura--puruSa} úmf. abounding with men , populous îW.
.; úm. a thief. îL.
.{pracuraratnadhanAgama}3{pracura--ratna-dhanA7gama} úmf. having a large income of gems and money îMW.
.{pracuraloma}3{pracura--loma} úmf. having too much hair îKull. _
.{pracurI}2{pracurI} in úcomp. for {øra}.
.{pracurIkaraNa}3{pracurI--karaNa} ún. making abundant , augmenting , increasing îW.
.{pracurIkRta}3{pracurI--kRta} úmf. augmented , increased îib.
.{pracurIbhU}3{pracurI--ûbhU} to become abundant , increase îS3is3. _
.{pracUrN}1{pra-ûcUrN} úP. {-cUrNayati} (only úaor. {praA7cucUrNat}) , to crush , grind to dust îBhat2t2. _
.{pracRt}1{pra-ûcRt} úP. {-cRtati} , to loose , loosen , untie îAV. îA1s3vS3r.
.{pracRtta}3{pra-ócRtta} úmf. loose , dishevelled
.; {-zikha} úmf. with dishñdishevelled hair îA1s3vGr2. _
.{pracetana}1{pra-cetana} &c. ^ {pra-ûcit}. _
.{pracetR}1{pracetR} úm. a charioteer îL. (úw.r. for {pra-vetR}). _
.{pracela}1{pra-cela} ún. (û {cel}?) yellow sandalwood îL.
.{pracelaka}3{pra-ócelaka} úm. a horse îL. _
.{praceluka}1{praceluka} úm. a cook îL. (úw.r. for {paceluka}). _
.{pracoda}1{pra-coda} &c. ^ {pra-ûcud}. _
.{pracchad}1{pra-cchad} (û {chad}) , úP. úA1. {-cchAdayati} , {øte} , to cover , envelop , wrap up (úA1. with úinstr. `` to cover one's self with , put on ") îS3Br. îGr2S3rS. îMBh. &c.
.; ÷to be in the way , be an obstacle to (úacc.) îR.
.; ÷to hide , conceal , disguise , keep secret îMn. îMBh. &c.
.{pracchad}3{pra-cócchad} úf. a cover , covering îVS. îMaitrS.
.{pracchada}3{pra-cócchada} úm. a cover , coverlet , wrapper , blanket îL.
.; {-paTa} úm. (L.) , {-vAsas} ún. (îKatha1s.) úid.
.{pracchanna}3{pra-cócchanna} úmf. covered , enveloped , shut up îS3Br. îMBh. &c.
.; hidden , concealed , unobserved , private , secret , disguised (úibc.

and {am} úind. `` secretly , covertly ") îMn. îMBh. &c.
.; ún. a private door
.; a lattice , loop-hole îL.
.; {-gupta} úmf. secretly hidden îBhartr2.
.; {-cAraka} and {-cArin} úmf. acting secretly or fraudulently îR.
.; {-taskara} úm. a secret thief îMn.
.; {-pApa} úm. a sñsecretly sinner îib.
.; {-vaJcaka} úm. a sñsecretly rogue or rascal îib.
.; {-vRtti} úf. a sñsecretly manner or way îS3ukas.
.; {øcchannI-ûbhU} , ÷to hide or conceal one's self. îL.
.{pracchAdaka}3{pra-cócchAdaka} úmf({ikA})n. concealing , covering (úifc.) îMa1rkP. îSus3r.
.; úm. the song of a wife deserted by her husband (sung with the accompaniment of a lute and containing a covert description of her sorrows) îL.
.{pracchAdana}3{pra-cócchAdana} úmf. concealing , hiding (cf. {piplu-})
.; ún. covering , concealing , concealment îMBh. îPan5cat.
.; an upper or outer garment îL.
.; {-paTa} úm. a cover , coverlet , wrapper îPan5cat.
.{pracchAdita}3{pra-cócchAdita} úmf. covered , wrapped up , clothed , hidden , concealed îR. îSus3r. 1.
.{pracchAdya}3{pra-cócchAdya} úind. having covered or hidden îMBh. 2. [658,1]
.; {pracchAdya}3{pra-cócchAdya} úmf. to be covered or hidden îKa1v. _
.; {pracchana}1{pracchana} ^ under û {prach}. _
.; {pracchAna}1{pra-cchAna} {pra-cchita} , ^ under {pra-ccho} below. _
.; {pracchAya}1{pra-cchAya} (prob.) ún. a shadowy place , dense shade îHariv. îS3ak. îKatha1s. _
.; {pracchid}1{pra-cchid} (û {chid}) , úP.úA1. {-cchinatti} , {-cchintte} , to cut off or through , pierce , split , cleave îAV. &c. &c.
.; ÷to rend or take away , withdraw îMBh.: Caus. {-cchedayati} , to cause to cut off &c. îMBh.: Caus. of Intens. {-cecchidayya} îPat.
.; {pracchid}3{pra-cócchi4d} úmf. cutting off or to pieces îVS. (cf. îPa1n2. 3-2 , 61 îSch.).
.; {pracchindyAkarNa}3{pra-cócchindyA-karNa} úmf({I})n. whose ear is to be cleft îMaitrS. (cf. îPa1n2. 6-3 , 115).
.; {praccheda}3{pra-cóccheda} úm. a cutting , slip , strip îKa1tyS3r.
.; a musical division , bar (?) îDivyA7v.
.; {pracchedaka}3{pra-cócchedaka} úm. a song sung by a wife who thinks her husband false to her îSa1h. (cf. {pra-cchAdaka}).
.; {pracchedana}3{pra-cócchedana} ún. dividing into small pieces îShad2vBr.
.; {pracchedya}3{pra-cócchedya} ^ {a-pracchedya}. _
.; {pracchuD}1{pra-cchuD} (û {chuD}) , Caus. {-cchoDayati} , to stretch

out îKa1ran2d2. _
 .{pracchRd}1{pra-cchRd} (û {chRd}), Caus. {-cchardayati} , to vomit îSus3r.
 .{pracchardana}3{pra-cócchardana} ún. emitting , exhaling îYogas.
 .; vomiting , an emetic îSus3r.
 .{pracchardi}3{pra-cócchardi} (îGal.) ,
 .{pracchardikA}3{pra-cócchardikA} (îPa1n2. 3-3 , 108 îSch.) , úf. vomiting , sickness. _
 .{praccho}1{pra-ccho} (û {cho}
 .; only úind. p. {-cchayitvA}) , ÷to bleed by making incisions in the skin , cup , lance , scarify îSus3r.
 .{pracchAna}3{pra-cócchAna} ún. scarifying , making sore îib.
 .{pracchita}3{pra-cócchita} úmf. cut , lanced , scarified îib. _
 .{pracyu}1{pra-cyu} úA1. {-cyavate} (ep. also úP. {øti}) , to move , proceed , depart îTS. îAV. îS3Br.
 .; ÷to swerve or deviate from (úabl.) îMBh.
 .; ÷to be deprived of , lose (úabl.) îib. îKa1v. îPan5cat.
 .; ÷to come or stream forth îib.
 .; ÷to fall down , drop , stumble îS3Br. îMBh. îR.
 .; ÷to fall (scil. from heaven úi.e. be born again) îHParis3.: Caus. {-cyAvayati} , to move , shake îRV.
 .; ÷to eject , remove or dispel or divert from (úabl.) îib. &c. &c.
 .; ÷to cause to fall (úlit. and úfig.) îMBh. îDas3. îBhP. îSus3r.
 .{pracyava}3{pra-ócyava} úm. fall , ruin îKa1t2h.
 .; withdrawal îKap. îSch.
 .; advancement , improvement îMW.
 .{pracyavana}3{pra-ócyavana} úmf. removing , destroying îCar. (úw.r. for {øcyAvana}?)
 .; ún. falling down (esp. from heaven úi.e. being born again) îHParis3.
 .; departure , withdrawal îSus3r.
 .; loss , deprivation (with úabl.) îMBh.
 .; oozing , dropping îA.
 .{pracyavana}3{pra-ócyavana} ún. means of removing or diminishing , a sedative îSus3r.
 .; causing to give up , diverting from (úabl.) îPa1n2. îSch.
 .{pracyavuka}3{pra-ócyavuka} úmf. transitory , fragile , Sa1n3khBr.
 .{pracyuta}3{pra-ócyuta} ({pra4-}) , úmf. routed , put to flight expelled , banished , retreated îAV.
 .; streamed forth or issued from (úabl.) îib. îMBh. &c.
 .; fallen from (úlit. and úfig.) , swerved from , deprived of (úabl. or úcomp.) îMn. îMBh. &c.
 .; subtracted , Bi1jag.
 .; {-tva} ún. deviation , retreat îMW.
 .{pracyuti}3{pra-ócyuti} úf. going away , withdrawing , departing îS3am2k.
 .; loss , deprivation (with úabl.) îib.

.; falling from , giving up (úifc.) îVar. îSch.
 .; decay , fall , ruin ({a-prø}) îS3Br. îS3a1n3khS3r. _
 .{prach}1{prach} cl.6. úP. (îDha1tup.xxviii , 120) , {pRcchati} (Ved. and ep. also úA1. {pRcchate}
 .; úpf. {papraccha} îBr. &c. , {papRkSe4} [?] îRV. iv , 43 , 7
 .; úaor. {a4prAkSIt} îAV. &c. , {a4prAT} îRV. , {apraSTa} îKa1v.
 .; úfut. {prakSyati} îBr. &c. , {praSTA} úGr.
 .; úind. p. {pRSTvA} , {-pRcchya} îMBh.
 .; úinf. {pra4STum} îAV. &c. , {-pR4ccham} , {øcche} îRV.) , ÷to ask , question , interrogate (úacc.)
 .; ÷to ask after inquire about (úacc.)
 .; ÷to ask or interrogate any one (úacc.) about anything (úacc. , údat. , úloc. , {prati} , or {adhikRtya} with úacc.
 .; {arthe} or {hetoH} úifc.) îRV. (pr.p. úA1. {pRcchamAna} , `` asking one's self " , x ; 34 , 6) &c. &c.
 .; (in astrol.) ÷to consult the future îVar.
 .; (with {nAmato@mAtaram}) ÷to inquire about one's (úgen.) mother's name îS3ak.
 .; (with {na}) not to trouble one's self with îA1s3vS3r.
 .; ÷to seek , wish , long for
 .; ÷to ask , demand , beg , entreat (úacc.) îRV.: úPass. {pRcchya4te} , to be asked or questioned about (act. , údat. &c. , as above) îRV. &c. &c.: Caus. {pracchayati} (úaor. {apapracchat}) , úGr.: úDesid. {pipRcchiSati} îPa1n2. 1-2 , 8: Intens. {parIpRcchya} îPa1n2. 7-4 , 90 îPat. [Orig. {pRk} ; cf. Lat. ¶{preces} , ¶{procus} ; ¶{poscere} for ¶{porscere} ; Slav. ¶{prosi} ; Lith. ¶{praszy4ti} ; Germ. ¶{fra7he7n} , ¶{fragen} ; ¶{forsko7n} , ¶{forschen}.] [658,2]
 .{pracchana}3{pracchana} ún. (and {ønA} úf.) asking , inquiring , a question , inquiry îL. _
 .{praja}1{pra-ja} ¯ under {pra-újan} . _
 .{prajaGgha}1{pra-jaGgha} úm. N. of a monkey and of a Ra1kshasa îR. ; ({A}) , úf. a úpartic. portion of the lower part of the , thigh , îJa1takam. _
 .{prajan}1{pra-újan} úA1. {-jAyate} (ep. also úP. {øti}) , to be born or produced , spring up from (úabl.) be begotten (by [instr. or úabl.]
 .; from [úabl.]
 .; or with [loc.]
 .; in [loc. or {adhi}]) îRV. &c. &c.
 .; ÷to become an embryo îS3Br.
 .; ÷to be born again îMBh.
 .; ÷to propagate offspring with or by (úinstr.) îRV. îS3Br. îMn.
 .; ÷to bring forth , generate , bear , procreate (úacc.)
 .; beget on (úloc. or úinstr.) îMBh.
 .; ÷to cause to be reproduced îS3Br.: Caus. {-janayati} , to cause any one (úacc.) to propagate offspring (úinstr.) îRV.
 .; ÷to beget , procreate îMaitrS. (úaor. {prajanayAm@akaH}

.; cf. îPa1n2. 3-1 , 42) îAV. îS3Br.
.; ÷to cause to be reproduced îS3Br.: úDesid. {-jijaniSate} , to wish to be born îS3Br.: úDesid. of Caus. {-jijanayiSati} , to wish to cause to be conceived or born îib.
. {praja}3 {pra-ója} úmf({A})n. bringing forth , bearing (~ {a-praja})
.; úm. a husband îL.
.; ({A}) , úf. ~ below. 1.
. {prajajJi}3 {pra-jajJi} úmf. (for 2. ~ under {pra-jJA}) able to beget (~ 1. {a-prajajJi}).
. {prajana}3 {pra-ójana} úm. begetting , impregnation , generation , bearing , bringing forth (rarely ún.) îMn. îMBh.
.; one who begets , generator , progenitor îBhP.
.; {ønartham} úind. for the sake of procreation îMn. ix , 96.
. {prajanana}3 {pra-ója4nana} úmf. begetting , generating , generative , vigorous îVS. îS3Br.
.; ún. the act of begetting or bringing forth , generation , procreation , birth , production (úlit. and úfig.) îAV. &c. &c.
.; generative energy , semen îTS. îTBr. îS3rS.
.; the male (îRV. îBr.) or female (îL.) generative organ
.; offspring , children îBhP.
.; = {pra-gama} , or {pra-gata} îL.
.; {-kAma} úmf. desirous of begetting or bringing forth îKaus3.
.; {-kuzala} úmf. skilled in midwifery îSus3r.
.; {-vat} ({øja4nana-}) , possessing generative power îAV.
. {prajanayitR}3 {pra-ójanayitR4} úm. a generator , begetter , progenitor îTS. îBr.
. {prajanika}3 {pra-ójanika} úf. a mother îL.
. {prajaniSNU}3 {pra-ójanisNU4} úmf. generative , procreative , producing îS3Br. îKa1t2h. (cf. îPa1n2. 3-2 , 136)
.; being born or produced îW.
.; growing , standing (as corn) îib.
. {prajaniSyamANA}3 {pra-ójaniSyamANA} úf. about to bring forth , being near the time of delivery îSus3r.
. {prajanu}3 {pra-ójanu4} úmf. the organ of generation (of females) îTBr.
. {prajanuka}3 {pra-ójanuka} (?) , úm. the body îL.
. {prajas}3 {pra-ójas} (úifc.) = {øjA} (cf. {duS-} , {bahu-})
.; úm. N. of a son of Manu Auttami îVP.
. {prajAta}3 {pra-ójAta} ({pra4-}) , úmf. born , produced , Rv. &c. &c.
.; ({A}) , úf. a woman who has borne a child îS3rS. îMBh. &c. (cf. {Rta-}).
. {prajAti}3 {pra-ójAti} ({pra4-}) , úf. generating or generative power , generation , production , bringing forth , delivery îBr. îS3rS. îBhP.
.; = {upa-nayana} , initiation with the sacred thread (as causing second birth) îBhP. îSch.
.; úm. N. of a prince îMa1rkP. (úv.l. {pra-jAni})
.; {-kAma} úmf. desirous of propagation îAitBr.

.; {-mat} úmf. containing words relating to generation îib.
.; {øtyAnanda} úm. the joy of propagation îBhP. _
. {prajA}2 {prajA4} úf. (úifc. úf. {A})
.; cf. {pra-ja} above) procreation , propagation , birth îRV. îAV.
.; offspring , children , family , race , posterity , descendants , aftergrowth (of plants) îRV. &c. &c.
.; a creature , animal , man , mankind
.; people , subjects (of a prince) îib.
.; seed , semen îVS. (cf. {-niSeka})
.; an era îDivyA7v.
. {prajAkara}3 {prajA4--kara} úm. a symbol. N. for `` a sword "" (!) îL.
. {prajAkAlpa}3 {prajA4--kalpa} úm. the time of creation îHariv. (perhaps úw.r. for {purA-kø}).
. {prajAkAma}3 {prajA4--kAma} ({øjA4-}) , úmf. desirous of offspring îAV. &c. &c.
.; úm. desire of oñoffspring îML.
. {prajAkAra}3 {prajA4--kAra} úm. the author of creation îHariv.
. {prajAgupti}3 {prajA4--gupti} úf. protection of subjects îA1past.
. {prajAghnI}3 {prajA4--ghnI} ~ {-han} .
. {prajAcandra}3 {prajA4--candra} úm. `` people's moon "" , honorific N. of a prince îRa1jat.
. {prajAtantu}3 {prajA4--tantu} úm. a line of descendants , a race îTUp. îBhP.
. {prajAtIrtha}3 {prajA4--tIrtha} úm. the auspicious moment of birth îBhP.
. {prajAdA}3 {prajA4--dA} úf. `` granting offspring "" , N. of a species of shrub îL.
. {prajAdAna}3 {prajA4--dAna} úm. procreation of children îA1past.
.; `` people's gift "" , silver îL.
. {prajAdvAra}3 {prajA4--dvAra} úm. `` gate or means of obtaining progeny "" , N. of the sun îMBh.
. {prajAdhara}3 {prajA4--dhara} úmf. supporting creatures (said of Vishn2u) îVishn2.
. {prajAdhyakSa}3 {prajA4--ødhyakSa} ({øjA7dhø}) , úm. `` surveyor of cñcreatures "" , N. of the sun îMBh.
.; of Kardama and Daksha îBhP.
. {prajAnAtha}3 {prajA4--nAtha} úm. `` lord of cñcreatures "" , N. of Brahma1 or Manu îPrab.
.; of Daksha , Bh.
.; = {-pa} îRagh. îRa1jat.
. {prajAniSeka}3 {prajA4--niSeka} úm. infusion of semen , impregnation , offspring îRagh. xiv , 60.
. {prajAntaka}3 {prajA4--øntaka} ({øjA7ntø}) , úm. `` destroyer of creatures "" , Yama , god of death îL. -1.
. {prajApa}3 {prajA4--pa} úmf. (for 2. ~ {pra-ûjap}) protecting subjects îNalac.
.; úm. a prince , king îL.

.{prajApati}3{prajA4--pati} ({øjA-}), úm. ``" lord of creatures "" , N. of Savitr2i , Soma , Agni , Indra &c. îRV. îAV.
.; a divinity presiding over procreation , protector of life îb. îVS.
îMn. îSus3r. îBhP. [658,3]
.; lord of creatures , creator îRV. &c. &c. (N. of a supreme god above or among the Vedic deities [îRV. (only x , 21 , 10) îAV. îVS. îBr.] but in later times also applied to Vishn2u , S3iva , Time personified , the sun , fire , &c. , and to various progenitors , esp. to the 10 lords of created beings first created by Brahma1 , viz. Mari1ci , Atri , An3giras , Pulastya , Pulaka , Kratu , Vasisht2ha , Pracetas or Daksha , Bhr2igu , Na1rada [îMn.i , 34
.; cf. îW. 206 , ún. 1] , of whom some authorities count only the first 7 , others the last 3)
.; a father îL.
.; a king , prince îL.
.; a son-in-law îL.
.; N. of the 5th (39th) year in a 60 years "" cycle of Jupiter îVar.
.; the planet Mars , a úpartic. star , \$ Aurigae îSu1ryas.
.; (in astrol.) = 2. {kAla-nara} , ~ q.v.
.; a species of insect îL.
.; N. of sev. men and authors îCat.
.; ({I}) , úf. a matron , lady îDivyA7v.
.; N. of Gautama Buddha's aunt and nurse (with the úpatr. Gautami1 , the first woman who assented to his doctrines) îLalit.
.; {-grihIta} ({øjA4-pø}) , úmfn. seized by Praja1-pati îVS.
.; {-carita} úm. N. of úwk.
.; {-citi4} úf. PñPraja1-pati's layer îS3Br.
.; {-datta} úm. N. of a man îPat.
.; {-nivAsinI} úf. N. of a Gandharvi1 îKa1ran2d2.
.; {-pati} úm. ``" lord of the PñPraja1-pati "" , N. of Brahma1 îBhP.
.; of Daksha îb.
.; {-bhakSita} ({øjA4-pø}) , úmfn. eaten by PñPraja1-pati îVS.
.; {-mukha} ({jA4-pø}) , úmfn. having PñPraja1-pati as head or chief îS3Br.
.; {-yajJa} úm. ``" sacrifice to PñPraja1-pati "" , the procreation of children enjoined by law îVP.
.; {-loka4} úm. PñPraja1-pati's world (situated between the sphere of Brahma1 and that of the Gandharvas) îS3Br.
.; {-zarman} úm. N. of a man îL.
.; {-sRSTa} ({øjA4-pø}) , úmfn. created by PñPraja1-pati îAV. îS3Br.
.; {-smRti} úf. N. of úwk.
.; {-hRdaya} úm. ``" PñPraja1-pati's heart "" , N. of a Sa1man îS3rS.
(also {prajA4pater-hR4dø}) îS3Br. îTS.)
.; {prajApati}3{prajA4--patika} úm. endearing form of {prajApati-datta} îPat.
.; {prajApatya}3{prajA4--patya} úw.r. for {prAjApatya}.

.{prajApaddhati}3{prajA4--paddhati} úf. N. of úwk.
.; {prajAparipAlana}3{prajA4--paripAlana} ún. the protection of subjects îVishn2.
.; {prajApAla}3{prajA4--pAla} úm. ``" protector of creatures "" , N. of Kr2ishn2a îMBh.
.; a prince , king îb. îRa1jat.
.; N. of a king îVarP.
.; {prajApAlana}3{prajA4--pAlana} ún. = {-paripAlana} îMn. ix , 253 &c.
.; N. of úwk.
.; {prajApAli}3{prajA4--pAli} úm. ``" protector of creatures "" , N. of S3iva îS3ivag. (cf. {go-pAli}).
.; {prajApAlya}3{prajA4--pAlya} ún. the office of protector of the people , royal office îR.
.; {prajAmRtatva}3{prajA4--ømRtatva} ({øjA7mRø}) , ún. perpetuity of posterity îAV.
.; {prajArtham}3{prajA4--ørtham} andð úind. for the sake of offspring îMBh.
.; {prajArthe}3{prajA4--øørthe} ({øjA7rthø}) , úind. for the sake of offspring îMBh.
.; {prajAvat}3{prajA4--vat} ({øjA4-}) , úmfn. having or granting offspring or children , prolific , fruitful îRV. &c. &c.
.; úm. N. of a R2ishi and his hymn îA1s3vGr2.
.; (with the úpatr. {prAjApatya}) supposed author of îRV. x , 183 îAnukr.
.; ({atI}) , úf. pregnant îBhP.
.; (úifc.) bringing forth , mother of îMa1rkP. (cf. {vIra-})
.; a brother's wife îRagh.
.; the wife of an elder brother îL.
.; N. of a tutelary deity of the Su-mantus îVarP.
.; of a Sura7n3gana1 îSin6ha7s.
.; of the wife of Priya-vrata îMa1rkP.
.; {prajAvarI}3{prajA4--varI} úf. úv.l. for {-vatI} (f. of prec.) îMa1nGr2.
.; {prajAvid}3{prajA4--vi4d} úmfn. bestowing or granting progeny îAV.
.; {prajAvRddhi}3{prajA4--vRddhi} úf. increase or abundance of offspring îA1past.
.; {prajAvyApAra}3{prajA4--vyApAra} úm. care for or anxiety about the people îSin6ha7s.
.; {prajAvyRddhapazuvyRddha}3{prajA4--vyRddha-pazu-vyRddha} úmfn. one who has ill luck with his children and cattle îA1pS3r.
.; {prajAzAnti}3{prajA4--zAnti} úf. N. of úwk.
.; {prajAsani}3{prajA4--sa4ni} úmfn. = {-vid} îVS.
.; {prajAsRj}3{prajA4--sRj} úm. creator of beings , N. of Brahma1 and Kas3yapa îRa1jat.
.; father or king îS3is3. i , 28 îSch.
.; {prajAhan}3{prajA4--han} úmf({ghnI})n. killing offspring , destroying

progeny îPa1rGr2.

.{prajAhita}3{prajA4--hita} úmfn. favourable to or good for offspring or subjects

.; ún. water îW.

.{prajepsu}3{praje7psu} úmfn. desirous to obtain offspring îMW.

.{prajAza}3{prajA7za} úm. `` lord of creatures '' , N. of the god presiding over the procreation of offspring îBhP.

.; `` lord of the people '' , a prince , king îRagh. îBhP.

.{prajezvara}3{praje7zvara} úm. `` lord of creatures '' , creator (cf. {prAjezvara})

.; a prince , king îHariv. îRagh.

.{prajehA}3{praje7hA} úf. desire of offspring îMBh.

.{prajotpatti}3{prajo7tpatti} úf. the raising up of progeny îMW.

.{prajotpAdana}3{prajo7pAdana} ún. úid. îSus3r. _

.{prajAnA}2{pra-jAnA} úf. the place of bringing forth îAitA1r.

.{prajAni}3{pra-ójAni} úm. N. of a prince îPur. (cf. {jAti}).

.{prajAyinI}3{pra-ójAyinI} úf. about to bring forth îSus3r.

.; (úifc.) bearing , bringing forth , a mother of (cf. {vIra-}).

.{prajijanayiSitavya}3{pra-ójijanayiSitavya4} úmfn. (fr. úDesid. of Caus.) wished to be born îS3Br.

.{prajijaniSamANa}3{pra-óji4janiSamANa} úmfn. (fr. úDesid.) wishing to be born or produced îS3Br. _

.{prajap}1{pra-újap} úP. {-japati} , to recite in a low tone , whisper , mutter îMBh. 2.

.{prajApa}3{pra-ójApa} úmfn. (for 1. ¯ under {pra-jA}) muttering prayers , praying îNalac. _

.{prajaya}1{pra-jaya} ¯ under {pra-úji}. _

.{prajalp}1{pra-újalp} úP. {-jalpati} , to talk , speak , tell , communicate , announce , proclaim îYa1jn5. îMBh. &c.

.{prajalpa}3{pra-ójalpa} úm. prattle , gossip , heedless or frivolous words (esp. words used in greeting a lover) îL. [659,1]

.{prajalpana}3{pra-ójalpana} ún. talking , speaking îPan5cat.

.{prajalpita}3{pra-ójalpita} úmfn. talked , spoken îib.

.; one who has begun to talk îKum.

.; ún. spoken words , talk îMBh. _

.{prajava}1{pra-java} ¯ {pra-úju} below. _

.{prajahita}1{pra-jahita} ¯ {pra-úhA}. _

.{prajAgR}1{pra-újAgR} úP. {-jAgarti} , to watch , watch over (úloc.) îBhat2t2.

.; ÷to lie in wait for (úgen.) îMBh.: Caus. {-jAgarayati} (úao. {-ajIgaH}) , to wake (trans.) îRV.

.{prajAgara}3{pra-ójAgara} úmfn. one who wakes , waking îMBh. &c.

.; ún. a watchman , guardian îBhP.

.; N. of Vishn2u îMBh.

.; waking , watching , attention , care (also úpl.) îMBh. îKa1v. &c.

.; waking up (intr.) îKa1m.

.; ((A)) , úf. N. of an Apsaras îMBh.

.{prajAgaraNa}3{pra-ójAgaraNa} ún. being awake îSus3r.

.{prajAgarUka}3{pra-ójAgarUka} úmfn. wide awake , S3rikan2t2h. _

.{prajApayitR}1{prajApayitR4} in. , úw.r. for {pradAjayitR4} îTBr. _

.{praji}1{pra-úji} úP. {-jayati} , to , win , conquer îAV. &c. &c.

.{prajaya}3{pra-ójaya4} úm. victory , conquest îS3Br.

.{prajit}3{pra-ójit} úmfn. conquering , defeating îPa1n2. 3-2 , 61 îSch.

_.{prajita}1{prajita} úmfn. driven , impelled , urged on (prob. úw.r. for {prA7jita})

.; ¯ {tottra-} , {daNDa-}). _

.{prajina}1{prajina} úm. wind , air (also spelt {prajIna}) îL. _

.{prajinv}1{pra-újinv} úP. {-jinvati} , or {-jincti} , to refresh , animate , promote , further îRV. _

.{prajihIrSu}1{pra-jihIrSu} úmfn. (úDesid. of ú {hR}) being about to strike or hit îRa1jat. _

.{prajIvana}1{pra-jIvana} ún. (ú {jIv}) livelihood , subsistence îMn. ix , 163.

.{prajIvin}3{pra-ójIvin} úm. N. of a minister of Megha-varn2a (the king of the crows) îPan5cat. _

.{prajuSTa}1{pra-juSTa} úmfn. (ú {juS}) strongly attached to or intent on (úloc.) îMn. ii , 96. _

.{prajU}1{pra-úju} úA1. {-javate} , to hasten forwards îRV. iii , 33 , 1 (?): Caus. {-jAvayati} , to set in rapid motion , dart , shoot (arrows) îNir. ix , 17.

.{prajava}3{pra-ójava4} úm. haste , rapidity îRV.

.; úmfn. rapid , swift îGal.

.; ((øja4vam)) , úind. hastily , rapidly îTS.

.{prajavana}3{pra-ójavana} úmfn. running very quickly îUttarar.

.{prajavita}3{pra-ójavita} úmfn. driven on , impelled îMBh. îHariv. îR.

.; (úifc.) urged on , incited , summoned by (= {pra-codita}) îHariv.

.{prajavin}3{pra-ójavin} úmfn. hastening , rapid , swift îKa1d.

îKatha1s. (îPa1n2. 3-2 , 156)

.; ún. a runner , courier , express. _

.{prajRmbh}1{pra-újRmbh} úA1. {-jRmbhate} , to begin to yawn , open the mouth îMBh. _

.{prajRR}1{pra-újRR} úP. {-jIryati} , to be digested îSus3r.

.{prajIrNa}3{pra-ójIrNa} úmfn. digested îCar. _

.{prajjaTika}1{prajjaTika} úf. a kind of Pra1kr2it metre îCol. _

.{prajji}1{prajji} úm. N. of a man îRa1jat. _

.{prajJa}1{pra-jJa}1 úmfn. = {pra-jJu} îL. _

.{prajJA}1{pra-újJA} úP. {-jAnAti} , to know , understand (esp. a way or mode of action) , discern , distinguish , know about , be acquainted with (úacc.) îRV. &c. &c.

.; ÷to find out , discover , perceive , learn îMBh. îKa1v. &c.: , Caus.

{-jJA8payati} , to show or point out (the way) îS3Br.

.; ÷to summon , invite îLalit. 2.
 .{prajajJi}3{pra-ôja4jJi} úmf. (for 1. - {pra-ûjan}) knowing ,
 conversant with îS3Br. _
 .{prajJa}2{pra-jJa}2 úmf({A})n. (for 1. - above) wise , prudent
 îMa1n2d2Up.
 .; (úifc.) knowing , conversant with (cf. {nikRti-} , {pathi-})
 .; ({A}) , úf. - col. 2
 .; {-tA} ({ôjJa4-}) úf. knowledge. îS3Br.
 .{prajJaka}3{pra-ôjJaka} - {akRta-prajJaka}.
 .{prajJapta}3{pra-ôjJapta} úmf. (fr. Caus.) ordered , prescribed (cf.
 {vaidya-})
 .; arranged (as a seat) îDivyA7v.
 .{prajJapti}3{pra-ôjJapti} úf. teaching , information , instruction
 îBhP.
 .; an appointment , agreement , engagement îW.
 .; arrangement (of a seat) îDivyA7v.
 .; (with Jainas) a úpartic. magical art personified as one of the
 Vidya1-devi1s îKatha1s. (îL. also {øtI})
 .; {-kauzika} úm. N. of a teacher acquainted with the magical art
 called Prajn5apti îKatha1s.
 .; {-vAdin} úm. úpl. N. of a Buddhist school îSaddhP.
 .; {-zAstra} ún. N. of úwk.
 .{prajJAta}3{pra-ôjJAta} úmf. known , understood , found out ,
 discerned , known as (únóm.) , well-known , public , common , notorious
 îMn. îMBh. &c.
 .{prajJAtavya}3{pra-ôjJAtavya} úmf. to be known , discernible îKaushUp.
 .{prajJAti}3{pra-ôjJAti} ({pra4-}) , úf. knowing the way to (úgen.) or
 the right way îS3Br. îTa1n2d2Br.
 .{jJAtR}3{jJAtR4} úm. one who knows the way , guide , conductor îRV.
 .{jJAtRa}3{ôjJAtRa} - {a-prajJAtRa4}.
 .{jJAna}3{ôjJA4na} úmf({I})n. prudent , wise îL. [659,2]
 .; easily known îAV.
 .; ún. knowledge , wisdom , intelligence , discrimination îAV. &c. &c.
 .; a distinctive mark , token of recognition , any mark or sign or
 characteristic îAV. îMBh. îR. &c.
 .; a monument , memorial îS3Br.
 .; {-kumuda-candrikA} úf. N. of úwk.
 .; {-ghana4} úm. nothing but knowledge îS3Br. (cf. under {ghana4})
 .; {-tRpta} úmf. satiated with , úi.e. full of kn̄knowledge îMBh.
 .; {-saMtati} úf. a train of thought îTattvas.
 .; {øna7nanda} , {øna7zrama} , and {øne7ndra} úm. N. of authors îCat.
 .{jJApana}3{ôjJApana} ún. (fr. Caus.) statement , assertion îNya1yas.
 îSch.
 .; {-pradeza-vyAkhyA} , f.
 .; {øno7pA7Gga} ún. N. of úwks.
 .{jJApanIya}3{ôjJApanIya} orð úmf. to be asserted îNya1yas. îSch.

.; {jJApayitavya}3{ôjJApayitavya} úmf. to be asserted îNya1yas. îSch.
 .{jJApita}3{ôjJApita} úmf. betrayed , disclosed îS3ak. i , 23/24 (v.
 1.) _
 .{prajJA}2{pra-jJA4} úf. wisdom , intelligence , knowledge ,
 discrimination , judgment îS3Br. &c. &c.
 .; device , design îS3Br. îS3a1n3khS3r.
 .; a clever or sensible woman îW.
 .; Wisdom personified as the goddess of arts and eloquence , Sarasvati
 îL.
 .; a úpartic. S3akti or energy îHcat.
 .; (with îBuddh.) true or transcendental wisdom (which is three fold
 îDharmas. 110) îMWB. 126 ; 128
 .; the energy of A1di-buddha (through the union with whom the latter
 produced all things) îMWB. 204.
 .{prajJAKara}3{pra-jJA4--kara} úm. N. of a îBuddh. scholar and of îSch.
 on îNalo7d.
 .{prajJAKAya}3{pra-jJA4--kAya} úm. N. of Man5ju-s3ri îBuddh.
 .{prajJAKUTa}3{pra-jJA4--kUTa} úm. N. of a Bodhi-sattva îSaddhP.
 .{prajJAKoza}3{pra-jJA4--koza} úm. N. of a man îKatha1s.
 .{prajJAGupta}3{pra-jJA4--gupta} úmf. protected by understanding
 ({-zarIra}) îS3a1rn3gP.
 .; N. of a îBuddh. scholar.
 .{prajJAGhana}3{pra-jJA4--ghana} úm. nothing but intelligence îBhP.
 .{prajJACakSus}3{pra-jJA4--cakSus} ún. the eye of understanding îMa1lav.
 îVajracch.
 .; úmf. ``" mind-eyed "" , wise , intelligent îMBh. iii , 13891
 .; blind iib. i , 147 &c.
 .; úm. N. of the blind king Dhr2ita-ra1sht2ra îL.
 .{prajJACandra}3{pra-jJA4--candra} úm. ``" moon of wisdom "" , N. of a
 scholar îBuddh.
 .{prajJADhya}3{pra-jJA4--øDhya} ({øjJA7Dhya}) , úm. ``" rich in w̄wisdom
 "" , N. of a man îKatha1s.
 .{prajJAtman}3{pra-jJA4--øtman} ({øjJA7tø}) , úmf. ``" one whose nature
 is w̄wisdom "" , being all w̄wisdom îAitA1r.
 .{prajJAditya}3{pra-jJA4--øditya} ({øjJA7dø}) , úm. ``" sun of w̄wisdom
 "" , N. applied to a very clever man îRa1ljat.
 .{prajJadeva}3{pra-jJA4--deva} úm. ``" god of w̄wisdom "" , N. of a
 scholar îBuddh.
 .{prajJAntaka}3{pra-jJA4--øntaka} ({øjJA7tø}) , úm. ``" destroyer of
 w̄wisdom "" , (with îBuddh.) one of the 10 gods of anger îDharmas. 11.
 .{prajJApAramitA}3{pra-jJA4--pAramitA} úf. perfection in w̄wisdom
 îKatha1s. îKa1ran2d2.
 .; (with îBuddh.) one of the 6 or 10 transcendent virtues îDharmas. 17 ;
 18 îMWB. 128
 .; {-sUtra} ún. N. of úwk.
 .{prajJApeta}3{pra-jJA4--øpe7ta} ({øjJA7pø}) , úmf. destitute of

wñwisdom or knowledge îKaushUp.
 .{prajJAprakAza}3{pra-jJA4--prakAza} úm. N. of úwk.
 .{prajJApratibhAsita}3{pra-jJA4--pratibhAsita} úm. `` illumined by wñwisdom "", a úpartic. Sama1dhi îKa1ran2d2.
 .{prajJAbhadra}3{pra-jJA4--bhadra} úm. `` excelling in wñwisdom "", N. of a scholar îBuddh.
 .{prajJAmaya}3{pra-jJA4--maya} úmf({I})n. made or consisting of wñwisdom or understanding îMBh.
 .{prajJAmAtrA}3{pra-jJA4--mAtrA} úf. an element of cognition , organ of sense îKaushUp.
 .{prajJAvat}3{pra-jJA4--vat} úmf. wise , knowing , shrewd , intelligent îKatha1s. îPan5cat. &c.
 .{prajJAvardhanastotra}3{pra-jJA4--vardhana-stotra} ún. N. of a Stotra.
 .{prajJAvArman}3{pra-jJA4--varman} úm. `` having wñwisdom for armour "" , N. of a man îBuddh.
 .{prajJAvAda}3{pra-jJA4--vAda} úm. a word of wñwisdom îBhag.
 .{prajJAvRddha}3{pra-jJA4--vRddha} úmf. old in wñwisdom or knowledge îMBh.
 .{prajJAsahAya}3{pra-jJA4--sahAya} úmf. `` having wñwisdom for a companion "" , wise , intelligent îKatha1s.
 .{prajJAsAgara}3{pra-jJA4--sAgara} úm. `` sea of wñwisdom "" , N. of a king's minister îKatha1s.
 .{prajJAsUktamuktAvalI}3{pra-jJA4--sU7kta-muktA7valI} úf. N. of úwk.
 .{prajJAhIna}3{pra-jJA4--hIna} úmf. destitute of wñwisdom , ignorant , silly , unwise îW. _
 .{prajJAla}2{prajJAla} úmf. wise , prudent , úg. {sidhmA7di}. _
 .{prajJin}2{prajJin} úmf. úid. îL. _
 .{prajJila}2{prajJila} úmf. úid. , úg. {picchA7di}. _
 .{prajJu}1{pra-jJu} úmf. having the knees far apart , bandy-legged , bow-legged îL. (cf. îPa1n2. 5-4 , 129). _
 .{prajval}1{pra-újval} úP. {-jvalati} (ep. also úA1. {øte}) , to begin to burn or blaze , be kindled (úlit. and úfig.) , flame or flash up , shine , gleam îTBr. îChUp. îMBh. &c.: Caus. {-jvA8layati} , to set on fire , light , kindle , inflame îGr2S3rS. îChUp. îMBh. &c.
 .; (with îBuddh.) ÷to illustrate , explain îDivyA7v.
 .{prajvaljvalana}3{pra-újval--øjvalana} ún. blazing up , flaming , burning îVar. îPrata1p.
 .{prajvaljvalanIya}3{pra-újval--øjvalanIya} úmf. to be set on fire , inflammable îMW.
 .{prajvaljvalita}3{pra-újval--øjvalita} úmf. flaming , blazing , burning , shining îLa1t2y. îMBh. îKa1v. &c.
 .; ún. flaming up , blazing , burning îHariv.
 .{prajvaljvAlana}3{pra-újval--øjvAlana} ún. kindling , setting on fire îVishn2.
 .{prajvaljvAlA}3{pra-újval--øjvAlA} úf. a flame , light îR.
 .{prajvaljvAlita}3{pra-újval--øjvAlita} úmf. lighted , kindled îMW. _

.{prajvAra}1{pra-jvAra} úm. (ú{jvar}) the heat of fever (sometimes personified) îBhP. _
 .{praDIna}1{pra-DIna} úmf. (ú{DI}) flown up or forward , taking flight îR. îMr2icch.
 .; ún. the act of flying , flying forward îMBh. [659,3] _
 .{praNa}1{praNa} úmf. (fr. 1. {pra}) ancient , old îPa1n2. 5-4 , 30 îVa1rtt. 7 îPat. _
 .{praNakha}1{pra-Nakha} úm. or ún. (?) the point of the nails îChUp. _
 .{praNad}1{pra-Nad} (ú{nad}) , úP. {-Nadati} , to resound , begin to sound or roar or cry îMBh. îR.
 .{praNadana}3{pra-óNadana} ún. = {øNAda} îL.
 .{praNadita}3{pra-óNadita} úmf. sounding , buzzing , humming (as a bee) îS3is3.
 .{praNAda}3{pra-óNAda} úm. a loud sound or noise (esp. expressive of approbation or delight) , shout , cry , roar , yell , neigh &c. îMBh. îR.
 .; a murmur or sigh of reapture îW.
 .; noise or buzzing in the ear (from thickening of the membranes &c.) , SuS3r.
 .; N. of a Cakra-vattin îDivyA7v.
 .{praNAdaka}3{pra-óNAdaka} úmf. sounding &c. îPa1n2. 8-4 , 14 îSch. _
 .{praNapAt}1{pra-NapAt} úm. a great-grandson îRV. [Cf. Lat. ¶{pro-nepos}.] _
 .{praNabh}1{pra-Nabh} (ú{nabh}) , úA1. {-Nabhate} , to burst , split , cleave îRV. _
 .{praNam}1{pra-Nam} (ú{nam}) , úP. úA1. {-Namati} , {øte} (úind. p. {-Namya}) , to bend or bow down before (often with {mUr dhNA} , {zirasA} &c.) , make obeisance to (dat , úgen. , úloc. or úacc.) îMn. îMBh. &c.: Caus. {-nA8mayati} , (úind. p. {-namayya}) , to cause a person (úacc.) to bow before (údat.) îKa1lid.
 .; ÷to bow , incline îib.
 .{praNata}3{pra-óNata} úmf. bent forwards , bowed , inclined îS3a1n3khBr. îMn. &c.
 .; bowed to , saluted reverentially îBhP.
 .; bent towards , offered respectfully îMa1lav. (cf. below)
 .; humble , submissive to (úgen. or úacc.) îMBh. îR. îBhP.
 .; skilful , clever îW.
 .; a úpartic. kind of accentuation îSa1y.
 .; of a Paris3. of îSV.
 .; {-kAya} úmf. having the body bent down îSaddhP.
 .; {-bahu-phala} úmf. one to whom various fruits or good things are offered îMa1lav. i , 1
 .; {-vat} úmf. bowing , bent , bowed îW.
 .; {-ziras} úmf. having the head bowed , inclined , stooping îW.
 .; {øtA7tmavat} úmf. `` having one's person bowed "" , inclined , stooping îR. (úB.)

.; {øtA7zeSa-sAmanta} úmf. one to whom all his neighbours bow or are submissive îL.
 .{praNati}3{pra-óNati} úf. bending , bowing , inclination , salutation , reverence , obeisance îMBh. îKa1v. &c.
 .{praNamana}3{pra-óNamana} ún. bowing before , salutation , reverence (úgen. or úcomp.) îBhartr2. îKatha1s.
 .{praNamayya}3{pra-Namayya} úind. bowing îDivya1v.
 .{praNamita}3{pra-Namita} úmf. bent , bowed , inclined ({-ziras} = {praNata-zø}) îMa1lav.
 .; offered or given respectfully îAmar.
 .; a úpartic. kind of accentuation îSam2hUp.
 .{praNamra}3{pra-Namra} úmf. bowing , inclined
 .; {ørI-úbhU} , ÷to bow down îKa1v.
 .{praNAma}3{pra-NAma} úm. (úifc. úf. {A}) bending , bowing , a bow , respectful salutation , prostration , obeisance (esp. to a Bra1hman or to a deity) îMBh. îKa1v. &c.
 .; {-kRti} úf. making an obeisance îPan5cat.
 .; {-mitra} úm. N. of a man îHParis3.
 .; {ømA7Jjali} úm. reverential salutation with the hands opened and hollowed îDas3.
 .; {ømA7dara} úm. reverential salutation îKum.
 .{praNAmin}3{pra-NAmin} úmf. bending , bowing before , honouring (comp.) îMBh. _
 .{praNaya}1{pra-Naya} {øyana} &c. ^ {pra-NI}. _
 .{praNava}1{pra-Na4va} ^ {pra-Nu}. _
 .{praNaz}1{pra-Naz} (ú1. {naz}) , úP. {-Nazati} , to reach , attain (only úaor. {-Nak} and {-nazImahi}) îRV. _
 .{praNaz}1{pra-Naz} (ú2. {naz}) , úP. {-Nazati} , or {Nazyati} (ep. also úA1. {øte})
 .; úfut. {-naGkSyati}
 .; úinf. {-naSTum} îPa1n2. 8-4 , 36 îSch.) , ÷to be lost , disappear , vanish îRV. &c. &c.
 .; ÷to flee , escape îBhat2t2.: Caus. {-NAzyati} , to cause to disappear or perish îAV. îS3Br. îMBh. &c.
 .; ÷to allow to be lost úi.e. leave unrewarded îHit.
 .{praNAza}3{pra-óNAza} úm. vanishing , disappearance , cessation , loss , destruction , death îR. îVar. îSus3r. &c.
 .{praNAzana}3{pra-óNAzana} úmf({I})n. (fr. Caus.) causing to disappear , removing , destroying (úifc.) îMBh. îHariv. îSus3r. &c.
 .; ún. destruction , annihilation îRagh.
 .{praNAzin}3{pra-óNAzin} úmf. = {øNAzana} úmf. (only úf. {inI} at the end of a verse) îMBh. îHariv. îR. _
 .{pranaSTa}2{pra-naSTa} úmf. (wrongly written {pra-NaSTa}) îPa1n2. 8-4 , 36 îSch.) lost , disappeared , vanished , ceased , gone , perished , destroyed , annihilated îMn. îMBh. &c.
 .{pranaSTajJAnika}3{pra-naSTa--jJAnika} úmf. one whose knowledge or

memory is destroyed îSus3r.
 .{pranaSTavinaya}3{pra-naSTa--vinaya} úmf. uncivil , rude îMW.
 .{pranaSTasvAmika}3{pra-naSTa--svAmika} úmf. (property) the owner of which has disappeared îMn. viii , 30.
 .{pranaSTAdhigata}3{pranaSTA7dhigata} úmf. lost and found again îib. , 33. _
 .{praNasa}1{pra-Nasa} úmf. having a prominent nose îPa1n2. 5-4 , 119 îSch. _
 .{praNADika}1{pra-NADika} or {øDI} úf. a channel , water-course , drain (met. = intervention , interposition) [660,1]
 .; {øDikayA} (îSarvad.) , or {øDyA} (îS3Br. îSch.) , úind. mediately , indirectly. _
 .{praNAla}2{pra-NAla} úm. a channel from a pond , watercourse , drain îL.
 .; (prob.) a row , series îKa1d.
 .; ({I}) , úf. a channel &c. îR. îMr2icch. îSis3. îBhpr.
 .; recension (of a text)
 .; cf. {pATha-})
 .; intervention , interposition îNaish.
 .{praNAlika}3{pra-óNAlika} úf. a channel &c. (cf. {sruk-praNø})
 .; intervention , medium îL.
 .; ({ayA}) , úind. indirectly îMahi1dh. _
 .{praNi}1{pra-Ni} for {pra-ni} , according to îPa1n2. 8-4 , 17 before a number of roots , viz. {gad} (^ below) , {ci} , 1. {dA} , {dih} , {de} , {do} , {drA} , {dhA} (^ below) , {dhe} , {nad} (^ below) , {pat} (^ below) , {pad} , {psAmA} , {me} , {yam} , {yA} , {vap} , {vah} , {vA} , {zam} , {so} , {han} (^ below)
 .; according to îVop. xii , 1 also before 1. {mI}. _
 .{praNiMsita}1{pra-NiMsita} úmf. (ú {niMs}) kissed îW.
 .{praNiMsitavya}3{pra-óNiMsitavya} orð úmf. to be kissed îPa1n2. 8-4 , 33.
 .{praniMsitavya}3{pra-niMsitavya} úmf. to be kissed îPa1n2. 8-4 , 33. _
 .{praNikS}1{pra-NikS} (ú {nikS})
 .; only úfut. {-NikSiSyati}) , ÷to devour îBhat2t2.
 .{praNikSaNa}3{pra-óNikSaNa} orð ún. îPa1n2. 8-4 , 33 îSch.
 .{pranikSaNa}3{pra-nikSaNa} ún. îPa1n2. 8-4 , 33 îSch. _
 .{praNigad}1{pra-Ni-úgad} (îPa1n2. 8-4 , 17) , úP. {-Nigadati} , to speak , say , declare îS3is3. vi , 44. _
 .{praNij}1{pra-Nij} (ú {nij})
 .; úaor. {prA7NaikSit}) , ÷to wash away , cleanse îAV. îTS. îS3Br.
 .{praNejana}3{pra-óNe4jana} úmf({I})n. washing or wiping away îLa1t2y.
 .; ún. the act of washing or bathing îAV.
 .; water for washing îS3Br. _
 .{praNijJA}1{pra-Ni-újJA} úP. {-jAnAti} , to reflect , consider îBhat2t2. _
 .{praNidhA}1{pra-Ni-údhA} (îPa1n2. 8-4 , 17) , úP. úA1. {-dadhAti} ,

{-dhatte} , to place in front , cause to precede îMBh.
.; ÷to put down , deposit îib.
.; ÷to place in , bring into (úloc.) îib.
.; ÷to set (a gem) in (úloc.) îHit.
.; ÷to put on , apply îSus3r.
.; ÷to touch îMBh.
.; ÷to turn or direct (the eyes or thoughts) upon (úloc.) îMBh. îHariv.
&c. (with {manas} and úinf. `` to resolve upon "" îBhat2t2.
.; scil. {manas} , `` to give the whole attention to , reflect ,
consider "" îMBh.
.; {Atma@praNidhIyatAm} , `` one must think "" îib.)
.; ÷to send out or employ (a spy or emissary) , to spy îMBh. îR.
.; ÷to find out or ascertain anything (úacc.) to be (úacc.) îMBh.
.{praNidhAtavya}3{pra-óNidhAtavya} úmf. to be turned upon (úloc.) îCar.
.{praNidhAna}3{pra-óNidhAna} ún. laying on , fixing , applying (also
úpl.) îCar. îSus3r.
.; access , entrance îL.
.; exertion , endeavour îSaddhP.
.; respectful conduct , attention , paid to (úloc.) îMBh.
.; profound religious meditation , abstract contemplation of (úcomp.)
îRagh. îKatha1s. îVeda7ntas.
.; vehement desire îLalit.
.; vow îib.
.; prayer (threefold) îDharmas. 112.
.{praNidhAyin}3{pra-óNidhAyin} úmf. employing , sending out (spies)
îPrasannar.
.{praNidhi}3{pra-óNidhi} úm. watching , observing , spying îMBh.
.; sending out (spies or emissaries) îR.
.; a spy , secret agent , emissary îMn. îMBh. &c. ({ødhI-úbhU} , ÷to
become a spy îPan5cat.)
.; an attendant , follower îL.
.; care , attention îL.
.; asking , solicitation , request îSaddhP.
.; prayer îDivyA7v.
.; N. of a son of Br2ihad-ratha îMBh.
.{praNidheya}3{pra-óNidheya} úmf. to be applied or injected (as a
clyster) îSus3r.
.; ÷to be sent out (as a spy) îMBh.
.; ún. employing , sending out (of emissaries) îMW.
.{praNihita}3{pra-óNihita} úmf. laid on , imposed , applied îSus3r.
.; put down , deposited îBa1lar. îBhP.
.; outstretched , stretched forth îMegh. îSa1h.
.; directed towards , fixed upon (úloc.) îHariv. îBhartr2. îBhP.
.; delivered , committed , entrusted to (údat.) îBa1lar.
.; contained in (úcomp.) îBhP.
.; sent out (as a spy) îMBh.

.; found out , discovered îib.
.; ascertained or stated îMn. vii , 54
.; one who has his thoughts concentrated on one point , intent upon
(úloc.) îR. îBhat2t2.
.; obtained , acquired îW.
.; prudent , cautious , wary îib.
.; resolved , determined îib.
.; agreed to or admitted îib.
.; {-dhI} (îBhartr2.) , {øtA7tman} (îA1past.) , úmf. having the mind
fixed upon (úloc. or úcomp.)
.; {øte7SaNa} úmf. having the eyes directed towards or fixed upon
(úcomp.) îHariv. _
.{praNidhyai}1{pra-Ni-údhya} (only úpf. {-dadhyau}) , to attend to
(úacc.) îBhP. _
.{praNinad}1{pra-Ni-únad} (only pr. p. {-nadat} cf. îPa1n2. 8-4 , 17) ,
sounding deep or like thunder îW.
.{praNinAda}3{pra-óNinAda} úm. a deep sound îib. _
.{praNind}1{pra-Nind} (ú {nind})
.; only úind. p. {-Nindya}
.; cf. îPa1n2. 8-4 , 33) , ÷to blame , censure , upbraid îBhat2t2.
.{praNindana}3{pra-óNindana} orð ún. censuring , upbraiding îPa1n2. îib.
îSch.
.{praNinindana}3{pra-Ni-ónindana} ún. censuring , upbraiding îPa1n2. îib.
îSch. _
.{praNipat}1{pra-Ni-úpat} (îPa1n2. 8-4 , 17) , úP. {-patati} (esp.
úind. p. {-patya}) , to throw one's self down before , bow respectfully
to (úacc. , rarely údat. or úloc.) îMn. îMBh. &c.: Caus. {-pAtayati} ,
to cause a person (úacc.) to bow down or fall prostrate îMa1lav.
[660,2]
.{praNipatana}3{pra-óNipatana} ún. throwing one's self down before ,
falling at a person's feet îAmar.
.{praNipatita}3{pra-óNipatita} úmf. bowed down in reverence , saluting
îMBh. îR.
.{praNipAta}3{pra-óNipAta} úm. (úifc. úf. {A}) falling at a person's
feet , prostration , humble submission to (úgen.) , salutation ,
reverence , obeisance îMBh. îKa1v. &c.
.; {-gata} úmf. resorting to a respectful salutation îMBh.
.; {-puraHsaram} úind. preceded by prostration , with an obeisance
îMa1rkP.
.; {-pratIkAra} úmf. having submission for a remedy , counteracted by
submission îRagh.
.; {-rasa} úm. `` taking pleasure in submission "" , N. of a magical
formula pronounced over weapons îR.
.{praNipAtin}3{pra-óNipAtin} úmf. falling at a person's feet ,
submissive , humble îMBh. _
.{praNihan}1{pra-Ni-úhan} (îPa1n2. 8-4 , 17) , úP. {-hanti} , to slay ,

kill , destroy , extirpate. îMBh. îKa1v. (with úacc. or úgen.
.; cf. îPa1n2. 2-3 , 56 îSch.)
.; ÷to bend down lower (the hand) îVPra1t.
.; ÷to pronounce lower (than Anuda1tta) îib.
.{praNihata}3{pra-óNihata} úmf. = {dviSTa} , {prati-skhalita} , or
{baddha} îL. _
.{praNihita}1{pra-Nihita} - {pra-NI-údhA} _
.{praNI}1{pra-NI} (ú {nI}) , úP. úA1. {-Nayati} , {óte} , to lead
forwards , conduct , advance , promote , further îRV. &c. &c.
.; ÷to bring or lead to , convey (esp. the sacrificial fire or water or
Soma to its place at the altar) îib.
.; ÷to offer , present îBhat2t2.
.; ÷to produce , perform , execute , finish îUp. îMBh. îKa1v. &c.
.; ÷to do away with , remove , dispel îMBh.
.; ÷to manifest affection , love , desire îMBh.
.; ÷to show , represent (a drama) îBa1lar. îPrasannar.
.; ÷to inflict (as punishment) îMn. îMBh. &c.
.; ÷to apply (as a clyster) îCar.
.; ÷to establish , fix , institute , promulgate , teach îMBh. îKa1v. &c.
.; ÷to write , compose îSarvad.
.; (úA1.) to draw in (the breath) îS3Br.: úDesid. {-ninISati} (!) , ÷to
wish to lead or conduct îRV. _
.{praNaya}2{pra-Naya} úm. a leader îPa1n2. 3-1 , 142 ({jyotiSAm}) îNir.
ii , 14)
.; guidance , conduct îMBh.
.; manifestation , display îMr2icch.
.; setting forth (an argument) îJa1takam.
.; affection , confidence in (úloc.) , love , attachment , friendship ,
favour (úibc.
.; {At} , {ena} and {oyo7pe7tam} úind. confidentially ,
affectionately , openly , frankly îMBh. îKa1v. &c.
.; desire , longing for (úloc.
.; {anyathA} , `` for something else ") îib.
.; an entreaty , request , solicitation îR. îVikr.
.; reverence , obeisance îL.
.; final beatitude îL.
.; {-kalaha} úm. a quarrel of lovers , mere wanton quarrelsomeness
îMegh. îKa1d. îPan5cat.
.; {-kupita} úmf. angry through love , feigning anger îMegh.
.; {-kopa} úm. the (feigned) anger of a coquette towards her lover îMW.
.; {-pezala} úmf. soft through affection îR.
.; {-prakarSa} úm. excess of affñaffection , extraordinary attachment
îKatha1s.
.; {-bhaGga} úm. breach of confidence , faithlessness îVikr. îPur.
.; {-madhura} úmf. sweet through affection îBhartr2.
.; {-maya} úmf({I})n. full of confidence îJa1takam.

.; {-mAna} úm. `` love-pride "" , the jealousy of lñlove îW.
.; {-vacana} ún. a declaration of lñlove or affection îMegh.
.; {-vat} úmf. possessing candour , unceremonious , frank , open ,
confident îKa1lid.
.; attached or devoted to , loving (úloc. or úcomp.) îib.
.; desirous of. longing for (úloc.) îS3is3.
.; (úifc.) familiar with , used to îBa1lar.
.; {-virhAta} = {-vihata} îA.
.; {-vimukha} úmf({I})n. averse from love or friendship îMegh.
.; {-vihati} úf. refusal of a request , non-compliance îW.
.; {-spRz} úmf. exciting love , affectionate îMa1lati1m.
.; {øYA7parAdha} úm. an offence against (mutual) affection or
confidence îAmar.
.; {øYA7pahArin} úmf. taking with cñconfidence or without shyness îMW.
.; {øYA7mRta-paJcAzaka} ún. N. of úwk.
.; {øyI-úkr} , ÷to attach closely îVcar.
.; {øyI-úbhU} , ÷to become attached or affectionate îSus3r.
.; {øyo7nmukha} úmf({I})n. expectant through love îMa1lav.
.; {øYA7pe7ta} úmf. possessing candour , frank , open îMa1rkP.
.{praNayana}3{pra-óNayana} ún. bringing forwards , conducting ,
conveying , fetching îS3rS. îMBh. &c.
.; means or vessel for bringing or fetching (cf. {agni-})
.; showing , betraying (ct. {zradhdA-})
.; (with {daNDasya} or {daNDa}.) , applying(the rod) , infliction of
(punishment) îMn. îYa1jn5.
.; establishing , founding (of a school) îBhP.
.; execution , performance , practice îMBh. îKa1v.
.; bringing forward , adducing îL.
.; composing , writing îR.
.; satisfying , satiating îR.
.{praNayanIya}3{pra-óNayanIya} úmf. used in bringing or fetching (as
wood employed in carrying the sacred fire) îS3rS.
.{praNayin}3{pra-óNayin} úmf. having affection for (úgen.) , attached
to , beloved , dear , intimate , familiar îMBh. îKa1v. &c. [660,3]
.; feeling attracted towards , longing for , desirous of (úinstr. or
úcomp.) , affectionate , loving , kind îib.
.; (úifc.) clinging to , dwelling or being in
.; turned towards , aiming at
.; combined or provided with îKa1v.
.; úm. a friend , favourite îKum. v , 11
.; a husband , lover
.; ({inI} úf.) a beloved female , wife îKa1lid. îBhartr2. îKatha1s. &c.
.; a worshipper , devotee îKum. iii , 66
.; a suppliant , suitor îVikr.
.; {øyi-kriya} úf. the business or affair of a lover or friend îVikr.
iv , 31

.; {øyi-jana} úm. a friend or lover (also collect.) îKa1lid.
.; {øyi-tA} úf. attachment or devotion to , desire or longing for (úgen. , úloc. or úcomp.) îKa1v.
.; {øyi-bhava} úmfn. being attached to , being in (úcomp.) îBa1lar. i , 49
.; {øyi-mAdhava-campU} úf. N. of a poem.
.{{praNAyaka}3{{pra-óNAyaka} úm. a leader , chief or commander(of an army) îMBh.
.{{praNAyya}3{{pra-óNAyya} úmfn. (only îL.) dear , beloved , fit , worthy
.; blameless , desireless
.; disapproved , rejected.
.{{praNinISeNya}3{{pra-óNinISeNya} úmfn. (fr. úDesid.) forming the entrance or beginning (as a day) îTa1n2d2Br. _
.{{praNI}2{{pra-NI4} úm. a leader or guide îTBr.
.; úf. guidance , furtherance , devotion (?) îRV. iii , 38 , 2.
.{{praNIIta}3{{pra-óNIIta} ({{pra4-}) , úmfn. led forwards , advanced , brought , offered , conveyed (esp. to the altar , as fire or water or Soma) îRV. &c. &c.
.; brought into , reduced to (úe.g. {tamas} , ÷to blindness îRV.
.; {-vazam} , ÷to submission îBhP.)
.; directed towards (úloc.) îSa1h.
.; hurled , cast , shot îMBh.
.; led towards úi.e. delivered , given (as a son
.; others `` exposed '') îMBh. i , 4672
.; performed , executed , finished , made , done , prepared îUp. îMBh. &c.
.; inflicted , sentenced , awarded îMn. îMBh. îKa1v. &c.
.; established , instituted , taught , said , written îMBh. îKa1v. &c.
.; ({{-tva} ún. îSarvad.) wished , desired (cf. {manaH-})
.; good (as food) îDivyA7v.
.; entered , approached îL.
.; úm. (scil. {agni}) fire consecrated by prayers or mystical formulas îW.
.; ({{A}) , úf. a úpartic. vessel used at sacrifices , a sort of cup îL.
.; N. of a river îL.
.; úpl. (scil. {Apas}) water fetched on the morning of a festival for sacrificial uses , holy water îS3Br. îS3rS. &c.
.; ún. anything cooked or dressed (such as a condiment) îA.
.; {øtavijJApana} ún. begging for dainties îL.
.; {øtA-kAle} úind. = {{praNIItAnAm@praNayana-kAle} îS3a1n3khS3r.
.; {øtA-caru} úm. the vessel for the holy water , S3an3khGr2.
.; {øtA-praNa4yana} ún. the vessel in which holy water is fetched îS3Br. îGr2S3rS.
.{{praNIIti}3{{pra-óNIIti} ({{pra4-}) , úf. conduct , leading , guidance îRV. îAV.
.; leading away îAV.

.; favour îMW.
.{{praNIya}3{{pra-óNIya} úmfn. to be led on îPa1n2. 3-1 , 123.
.{{praNetavya}3{{pra-óNetavya} úmfn. to be led or guided îMBh.
.; ÷to be accomplished or executed or used or applied îib.
.{{praNetR}3{{pra-óNetR4} úm. a leader , guide îRV. &c. &c. (Ved. with úgen. or úacc.
.; Class. úgen. or úcomp.)
.; a maker , creator îMBh. îHariv.
.; an author , promulgator of a doctrine îMBh. îPur.
.; a performer or one who plays a musical instrument îL.
.; one who applies (a clyster) îCar.
.; {-mat} úmfn. containing the notion of leading îAitBr.
.{{praNetra}3{{pra-óNetra} ^ {{vAyu4-praNetra}.
.{{praNenI}3{{pra-óNenI4} úmfn. (fr. Intens.) leading or guiding constantly or repeatedly îRV.
.{{praNeya}3{{pra-óNeya} úmfn. to be guided or led , docile , obedient îMBh. îHariv. îS3am2k.
.; ÷to be (or being) used or applied îBa1lar. îCar.
.; ÷to be executed or accomplished îMBh.
.; ÷to be fixed or settled îib. _
.{{praNu}1{{pra-Nu} (û {nu}) , úP. úA1. {-navati} , {øte} , to roar , bellow , sound , reverberate îRV. îAV.
.; úP. {-Nau} . {ti} , ÷to make a humming or droning sound
.; (esp.) ÷to utter the syllable {om} îBr. îChUp. îS3rS.
.{{praNava}3{{pra-óNa4va} (or {{pra4-Nø}) , úm. (úifc. úf. {A}) the mystical or sacred syllable {om} îVS. îTS. îS3Br. îMn. (úifc. also {-ka}) &c. ({{-tva} ún. îRa1matUp.)
.; a kind of small drum or tabor = (and prob. úw.r. for) {paNana} îL.
.; {-kalpa} úm. {-darpaNa} úm. {-pariziStA} ún. {-vyAkhyA} úf. {øvA7rcana-candRkA} úf. {øvA7rtha-nirNaya} úm.
{øvA7rtha-prakAzika-vyAkhyAna} ún. {øvo7paniSad} úf. N. of úwks.
.{{praNuta}3{{pra-óNuta} úmfn. praised , celebrated , lauded îBhP. _
.{{praNud}1{{pra-Nud} (û {nud}) , úP. {-Nudati} , {øte} , (úinf. {no4dam} îRV.) , to push on , propel , set in motion , drive or scare away îRV. &c. &c.: Caus. {-Nodayati} , to push or thrust away îKat2hUp.
.; ÷to move , excite îPan5cat.
.; ÷to press a person to do anything (2 úacc.) îVar.
.{{praNutta}3{{pra-óNutta} ({{pra4-}) , úmfn. pushed away , repelled , set in motion îAV.
.{{praNud}3{{pra-óNud} úmfn. (úifc.) = next îMBh. îSus3r.
.; who or what enjoins or commands îW.
.{{praNuda}3{{pra-óNuda} úmfn. (úifc.) driving or scaring or forcing away îHariv.
.{{praNudita}3{{pra-óNudita} úmfn. beaten , struck îMBh. (îNi1lak.)
.{{praNunna}3{{pra-óNunna} úmfn. = {øNutta} îMBh. îR. îS3is3.
.; sent , dispatched îMW.

.; shaken , trembling îb.
 .{praNottavya}3{pra-óNottavya} úmf. to be propelled îAitBr.
 .{praNoda}3{pra-óNoda} úm. driving , guiding (horses &c.) îW.
 .; directing , ordering îb.
 .{Nodita}3{Nodita} úmf. (fr. Caus.) set in motion , agitated ,
 îPan5cat. [661,1]
 .; driven , guided
 .; directed , ordered îW.
 .{Nodya}3{óNodya} úmf. to be driven or turned away , to be moved îMW. _
 .{praNyasta}1{pra-Ny-asta} úmf. (ú2. {as}) beat down or depressed in
 front îTPra1t. _
 .{pratakvan}1{pra-ta4kvan} úmf. (ú {tak}) rushing on
 .; steep , Precipitous îTS. _
 .{prataGkam}2{pra-ta4Gkam} úind. gliding , creeping îAV. _
 .{pratakS}1{pra-útakS} (only úpf. úA1. {-tatakehire}) , to build , make
 , produce îRV. _
 .{prataTa}1{pra-taTa} ún. (?) a high bank îMI. _
 .{prataD}1{pra-útaD} úP. {-tADayati} , to strike down , knock down
 îMBh. îPan5cat. _
 .{pratata}1{pra-tata} - {pra-útan} . _
 .{pratataMaha}1{pra-tatAmaha} úm. a great-grandfather îAV. _
 .{pratadvasu}1{prata4d-vasu} úmf. (for {prathad-vø} , or
 {pra-tata-vø}) increasing wealth îRV. viii , 13 , 27 (= {prA7pta-vasu}
 îNir.
 .; = {vistIrNa-dhanu} îSa1y.) _
 .{pratan}1{pra-útan} úP. úA1. {-tanoti} , {-tanute} , to spread
 (intr.) or extend over , cover , fill îA. &c. &c.
 .; ÷to spread (trans.) , disperse , diffuse , continue , propagate îVS.
 &e. &c.
 .; ÷to show , display , reveal , S3iS3
 .; ÷to undertake , begin , perform , execute , effect , cause , do ,
 make (also with 2 úacc.) îMBh. îKa1v. îRa1jat.: úPass. {-tAyate} , ÷to
 spread or extend from (úabl.). îChUp.
 .; {-tanyate} , ÷to be continued or extended or particularized îSarvad.
 .{pratata}3{pra-ótata} ({pra4-}) , úmf. spread over , diffused ,
 covered , filled îRV. îR. îSus3r.
 .; ({am}) , úind. continuously , unintermittingly îMW.
 .{pratati}3{pra-ótati} úf. spreading , extension îL.
 .; (also {I}) , a creeping plant îL.
 .{pratAna}3{pra-ótAna4} úm. a shoot , tendril îAV. &c. &c.
 .; a plant with tendrils îMn. îVar.
 .; (met.) branching out , ramification îKatha1s. îSus3r.
 .; N. of a section of a úwk. whose name ends in {kalpa-latA} îCat.
 .; diffuseness , prolixity îSarvad.
 .; a kind of disease , tetanus , epilepsy îL.
 .; N. of a man (úpl. , his descendants) , úg. {upakA7di}

.; ({A} , or {I}) , úf. N. of a plant (= {go-jihvA}) îL.
 .; {øna-vat} úmf. having shoots or tendrils îSus3r.
 .; ramified îb.
 .{pratAnita}3{pra-ótAnita} úmf. treated diffusely or in a prolix manner
 îSarvad.
 .{pratAnin}3{pra-ótAnin} úmf. having shoots or tendrils îL.
 .; spreading , extending îW.
 .; ({inI}) , úf. a spreading creeper , climbing plant îL. _
 .{pratana}1{pra-tana} úmf({I})n. (fr. 1. {pra}) ancient , old îPa1n2.
 5-4 , 30 îVa1rtt. 7 îPat. (cf. {pra-tna}). _
 .{pratana}1{pra-tanu} úmf. very thin or fine , delicate , minute ,
 slender , small , insignificant îKa1v. îSus3r. (also {-ka}
 .; úind. {-kam})
 .; {ønu-úkr} , ÷to render thin , emaciate , diminish , weaken îMBh.
 îJa1takam. _
 .{pratap}1{pra-útap} úP. {-tapati} , to give forth heat , burn , glow ,
 shine (úlit. and úfig.) îMBh. îKa1v. &c.
 .; ÷to feel pain , suffer îR.
 .; ÷to warm , heat , shine upon îS3Br. &c. &c.
 .; ÷to roast , bake îR. îSus3r.
 .; ÷to kindle , light , illumine îRV.
 .; ÷to pain with heat , torment , harass îMBh. îKa1v.: úPass.
 {-tapyate} , to suffer pain îBhP.: Caus. {-tApayati} (úfut. {-tApitA}
 îMBh. viii , 1971) , to make warm , heat îGr2S3rS. îMBh. and e.
 .; ÷to set on fire , irradiate , illuminate îR.
 .; ÷to destroy or pain with heat , torment , harass îMBh. îR. &c.
 .{pratapa}3{pra-ótapa} úm. the heat of the sun
 .; {-tra} ún. a parasol îBhP.
 .{pratapat}3{pra-ótapat} úmf({antI})n. burning glowing , shining (úlit.
 and úfig.) , feeling pain , doing penance îMBh.
 .; úm. the sun îMW. (cf. îMBh. iv , 42)
 .; an ascetic îR.
 .{pratapana}3{pra-ótapana} ún. warming , heating îKa1tyS3r. îMBh.
 îSus3r.
 .; {øne-úkr} , (prob.) ÷to put near the fire , make warm (úind. p.
 {-kRtya} , or {-kRtvA}) , úg. {sA7kSAd-Adi}.
 .{pratapta}3{pra-ótapta} úmf. hot , glowing shining îMBh.
 .; subjected to great heat , annealed îBhavP.
 .; pained (esp. by heat) , tortured , harassed îMBh. îKa1v. &c.
 .; (prob.) ún. annealed gold îR.
 .{prataptR}3{pra-ótaptR} úm. one who burns or sings îS3am2k.
 .{pratApa}3{pra-ótApa} úm. glowing heat , heat , warmth îKa1v. îVar.
 îSus3r.
 .; splendour , brilliancy , glory , majesty , dignity , power , strength
 , energy îMn. îMBh. &c.
 .; Calotropis Gigantea (= {arka}) îL.

.; N. of a man îMBh. îRa1jat.
.; {-candra} úm. N. of a king îKatha1s.
.; of a Jaina author îSarvad.
.; {-deva} (Cat) , {-dhavala} (îInscr.) , úm. N. of princes
.; {-nAraziMha} or {-nRsiMha} úm. N. of úwks.
.; {-pAla} úm. N. of a man îRa1jat.
.; {-pura} úm. N. of a town îib.
.; {-mArtaNDa} úm. N. of sev. wks.
.; {-mukuTa} úm. N. of a prince îVet.
.; {-rAja} úm. N. of a king îDharmas3.
.; {rAma-pUjA} úf. N. of úwk. [661,2]
.; {-rudra} úm. N. of a king of the Ka1kati1yas (or according to others of Vijayanagara or of Eka-s3ila1
.; sev. wks. are attributed to him , though in reality composed by different authors) îCat.
.; {ødra-kalyANa} úm. N. of a drama
.; {ødra-yazo-bhUSaNa} , or = {ødrIya} úm. N. of úwk. by Vidya1-nal1tha on rhetoric (in which king Prata1pa-rudra is eulogized)
.; {-vat} úmfn. full of splendour , majestic , glorious , powerful îMBh. îR. &c.
.; úm. N. of S3iva îS3ivag.
.; of an attendant of Skanda îMBh.
.; {-velA7valI} úf. (in music) N. of a Ra1ga
.; {-zIla} úm. N. of a king (= {zilA7ditya}) îRa1jat.
.; {-zekhara} úm. (in music) a kind of measure
.; {-siMha} and {-siMha-rAja} úm. N. of authors îCat.
.; {øpA7ditya} úm. N. of sev. princes ({-tA} úf.) îRa1jat.
.; {øpA7laMkAra} úm. N. of úwk. (prob.= {øparudrIya})
.; {øpe7ndra} úm. N. of the sun îHcar.
.; {tApana}3{tApana} úmfn. making hot , paining , tormenting îMBh. îR. îSus3r.
.; úm. N. of S3iva îS3ivag.
.; a úpartic. hell îBhP.
.; ún. warming , heating , turning , paining , distressing îMBh. îSus3r.
.; {tApasa}3{ótApasa} úm. Calotropis Gigantea Alba îBhpr.
.; {tApin}3{ótApin} úmfn. burning , scorching , paining (úifc.)
.; glowing , shining , splendid , majestic , powerful îMBh. îHariv. îRa1jat. _
.; {pratam}1{pra-ûtam} úP. {-tAmyati} , to become exhausted or breathless , faint away , lose self-consciousness , perish îAitBr. îMBh. îSus3r.
.; {pratamaka}3{pra-ótamaka} úm. a úpartic. form of asthma îSus3r.
.; {pratAm}3{pra-ótAm} úmfn. (únom. {øtAn}) îPa1n2. 6-4 , 15 ; viii , 2 , 64 îKa1s3. (also úind.
.; cf. úg. {svar-Adi}).
.; {pratAmaka}3{pra-ótAmaka} úm. = {øtamaka} îCar. _
.; {pratamAm}1{pra-tamA4m} úind. (fr. 1. {pra4}) especially ,

particularly îS3Br. îAitBr.
.; {prataram}3{pra-tara4m} (îRV. îAV.) ,
.; {pratarAm}3{pra-taórAm} (îVS. îA1s3vS3r.) , úind. further , more particularly , in future. _
.; {pratara}1{pra-tara} {øraNa} &c. ^ {pra-ûtRR}. _
.; {pratark}1{pra-ûtark} úP. {-tarkayati}
.; ÷to form a clear view or notion of (úacc.) , to gather , conclude îMBh. îSus3r.
.; ÷to regard as , take for (2. úacc.) îBhat2t2.
.; {pratarka}3{pra-ótarka} úm. conclusion , supposition , conjecture îMBh. îS3ak.
.; {pratarkaNa}3{pra-ótarkaNa} ún. judging , reasoning , discussion , logic îL.
.; {pratarkya}3{pra-ótarkya} ^ {a-pratarkya}. _
.; {pratardana}1{pra-tardana} ^ under {pra-ûtRd}. _
.; {pratata}1{pra-tata} úm. the open hand with the fingers extended îL.
.; úm. ún. one of the divisions of the lower regions îL. (cf. {pAtAla}). _
.; {pratavas}1{pra4-tavas} úmfn. mighty , powerful , active (said of the Maruts) îRV. _
.; {pratAmra}1{pra-tAmra} úmfn. excessively red , very red , Sak. _
.; {pratAra}1{pra-tAra} {øraka} &c. ^ under {praûtRR}. _
.; {prati}1{pra4ti}1 úind. (as a prefix to roots and their derivative nouns and other nñouns , sometimes {pratI}
.; for 2. ^ p , 664) towards , near to
.; against , in opposition to
.; back , again , in return
.; down upon , upon , on
.; before nouns it expresses also likeness or comparison (cf. {prati-candra})
.; or it forms Avyayibha1vas of different kinds (cf. {prati-kSaNam} , {prati-graham} , {praty-agni} &c.
.; rarely úifc. úe.g. {sUpapрати} , a little broth îPa1n2. 2-1 , 9)
.; or as a úprep. with usually preceding úacc. , in the sense of towards , against , to , upon , in the direction of (úe.g. {zabdam@pø} , in the dirñdirection of the sound îR.
.; {agnim@pø} , against the fire îMn.
.; also {praty-agni} úind. îPa1n2. 6-2 , 33 îSch.
.; {ripum@pø} , agñagainst the enemy îMn.
.; {AtmAnam@pø} , ÷to one's self îRatna7v.)
.; opposite , before , in the presence of (úe.g. {rodasI@pø} , befñbefore heaven and earth îRV.)
.; in comparison , on a par with , in proportion to (úe.g. {indram@pø} , in comparñcomparison with lñlittle îRV.
.; {sahasrANi@pø} , on a par with úi.e. equivalent to thousands îib.
.; also with úabl. or {-tas}

.; cf. îPa1n2. 1-4 , 92 ; ii , 3 , 11)
.; in the vicinity of , near , beside , at , on (úe.g. {yUpam@prø} , near the sacrificial post îAitBr.
.; {gaGgAm@prø} , at or on the Ganges îR.
.; {etat@prø} , at this point îTS.
.; {Ayodhanam@prø} , on the field of battle îMBh.)
.; at the time of , about , through , for (úe.g. {phAlgunam@prø} , about the month PhñPha1lguna îMn.
.; {ciram@prø} , for a long time îMBh.
.; {bhRzam@prø} , often , repeatedly îCar.)
.; or used distributively (cf. îPa1n2. 1-4 , 90) ÷to express at every , in or on every , severally (úe.g. {yajJam@prø} , at every sacrifice îYa1jn5.
.; {yajJaM@yajJam@prø} îTS.
.; {varSam@prø} , every year , anually îPan5cat.
.; in this sense often úcomp.
.; cf. above)
.; in favour of , for (îPa1n2. 1-4 , 90
.; úe.g. {pANDavAn@prø} , in favour of the PñîPa1n2. îMBh.) [661,3]
.; on account of , with regard to , concerning (îPa1n2. îib. , úe.g. {sImAm@prø} , concñconcerning a boundary îMn.
.; {gautamam@prø} , with regñregard to GñGanges îR.)
.; conformably or according to (úe.g. {mAm@prø} , accñaccording to me , úi.e. in my opinion îMa1lav.
.; cf. {mAm@praty@araNyavat@pratibhAti} , `` it seems to me like a forest '' îHit.
.; {na@bubhukSitam@prati@bhAti@kiM@cit} , `` to a hungry man nothing is of any account '' îKa1s3. on îPa1n2. 2-3 , 2)
.; as , for (after a verb meaning , ÷to regard or consider ''
.; cf. îVikr. iv , 69)
.; or as úprep. with úabl. in return or as compensation for , instead or in the place of (îPa1n2. 1-4 , 92 îSch.)
.; with úabl. or {-tas} - above
.; with úabl. or úgen. (?) ÷to express , `` about '' , `` at the time of '' (only {prñprati@vastoH} '' , at daybreak '' îRV.)
.; as úprep. with úgen. = with reference to îHariv. 10967. [Cf. Zd. ¶{paiti}
.; Gk. \$, \$, \$.] &&&202234[661 ,3] _
.; {prati}2{prati} in úcomp. with nouns not immediately connected with roots.
.; {pratikaJcuka}3{prati--kaJcuka} úm. (prob.) a critic , a critical work îA1ryabh.
.; {pratikaNTham}3{prati--kaNTham} úind. `` throat by throat '' , singly , severally , one by one (so that each is reckoned) , RPrat.
.; {pratikaNThukayA}3{prati--kaNThukayA} (prob.) úw.r. for
.; {pratikaNThikayA}3{prati--kaN6ThikayA} úind. úid. îDivyA7v.

.; {pratikapAlam}3{prati--kapAlam} úind. in every cup îKa1tyS3r. îSch.
.; {pratikarkaza}3{prati--karkaza} úmf({A})n. equally hard , of the same hardness as (úcomp.) îMr2icch.
.; {pratikalam}3{prati--kalam} úind. at every moment , constantly , perpetually îVcar.
.; {pratikalpa}3{prati--kalpa} úm. counter-part (cf. {aprø} and - also {prati-úklRp}).
.; {pratikalpam}3{prati--kalpam} úind. in each cosmic period îNi1lak.
.; {pratikaza}3{prati--kaza} úmf. (prob.) not obeying the whip îPa1n2. 6-1 , 152 îSch.
.; {pratikaSTa}3{prati--kaSTa} úmf. comparatively (úi.e. beyond expectation) bad îSus3r.
.; {pratikANDam}3{prati--kANDam} úind. for every section or chapter îBaudh.
.; {pratikAma}3{prati--kAma4} úmf. being according to wish or desire , desired , beloved îAV.
.; ({a4m}) , úind. according to wish , at will îRV. îS3rS.
.; {pratikAmin}3{prati--kAmin} úmf. contrary to desire , disagreeable îS3a1n3khBr.
.; ({inI}) , úf. a female rival îS3is3.
.; {pratikAmya}3{prati--kAmya4} úmf. being according to wish or liking îAV.
.; {pratikAya}3{prati--kAya} úm. `` counter-body '' , an adversary îKir.
.; a target , butt , mark îib.
.; an effigy , likeness , picture îL.
.; a bow îGal.
.; {pratikitava}3{prati--kitava} úm. an adversary at play îDas3.
.; {pratikIla}3{prati--kIla} úm. an opposite post or peg îPat.
.; {pratikuJjara}3{prati--kuJjara} úm. a hostile elephant îMBh.
.; {pratikuNDam}3{prati--kuNDam} úind. in every fire-pit îHcat.
.; {pratikUpa}3{prati--kUpa} úm. a moat , ditch îL.
.; {pratikUla}3{prati--kUla} úmf({A})n. `` against the bank '' (opp. to {anu-kUla} , -q.v.) , contrary , adverse , opposite , inverted , wrong , refractory , inimical , disagreeable , unpleasant îMn. îMBh. &c.
.; ({kU4lam}) , úind. contrarily , against , in inverted order îAV. &c. &c.
.; ún. inverted order , opposition
.; ({ena} , in invñinverted oñorder îBhP.
.; {øleSu@sthitaH} , offering opposition îMn. ix , 275)
.; {-kArin} (îMa1lav.) , {-kRt} (îR.) , úmf. acting adversely , inimical
.; {-tas} úind. in contradiction to ({-to-úvRt} , ÷to be in cñcontradiction to) îMBh.
.; {-tA} úf. (îKa1v. &c.) , {-tva} ún. (îMW.) adverseness , opposition , hostility
.; perverseness , contumacy

.; {-darzana} úmfn. looking cross or awry , having an ungracious aspect
 îMW.
 .; {-daiva} úmfn. opposed by fate ({-tA} úf. hostility of fate)
 îPan5cat.
 .; {-pravartin} úmfn. (a ship) taking an adverse course or(tongue)
 causing unpleasantness îS3a1rn3gP. (v. l.)
 .; {-bhASin} úmfn. speaking against , contradicting îR.
 .; {-vacana} ún. refractory speech , contradiction îPan5cat.
 .; {-vat} úmfn. refractory , contumacious îMBh.
 .; {-vartin} úmfn. being adverse to , disturbing , troubling îKum.
 .; {-vAda} úm. = {-vacana} îMBh.
 .; {-vAdin} úmfn. = {-bhASin} îib.
 .; {-visarpin} úmfn. (a ship) moving against the wind or stream , (a
 tongue) moving unpleasantly îS3a1rn3gP. (cf. {-pravartin})
 .; {-vRtti} úmfn. resisting , opposing (with úgen.) îBhP.
 .; {-vedanIya} úmfn. causing an unpleasant effect îTarkas.
 .; {-zabda} úmfn. sounding unpleasantly îKum.
 .; {ø1A7carita} ún. an offensive action , injurious conduct îRagh.
 .; {ø1o7kta} ún. úpl. contradiction îKatha1s.
 .{pratikUlaya}3{prati--kUlaya} úNom. úP. {øyati} , to resist , oppose
 îR. îKa1d.
 .{pratikUluka}3{prati--kUluka} úmfn. hostile , inimical îMcar. (prob.
 úw.r. for {prAtø}).
 .{pratikRttika}3{prati--kRttika} úf. úg. {azvA7di}.
 .{pratikoNam}3{prati--koNam} úind. for or in every quarter of the sky
 îHcat.
 .{pratikriyam}3{prati--kriyam} úind. for each action îKap. (^ also
 under {prati--úkr}).
 .{pratikrUra}3{prati--krUra} úmfn. cruel in return , returning harshness
 îMBh. ({a-pratikrø}).
 .{pratikSaNam}3{prati--kSaNam} úind. at every moment , continually
 îKa1lid. îRa1jat. &c.
 .{pratikSatra}3{prati--kSatra} úm. N. of a descendant of Atri (author of
 îRV. v , 46) îAnukr.
 .; of a son of An-enas îHariv.
 .; of a son of Kshatra-vr2iddha îVP.
 .; of a son of S3amin îHariv.
 .{pratikSapam}3{prati--kSapam} úind. everynight îS3is3.
 .{pratikSaya}3{prati--kSaya} úm. a guard îL.
 .{pratikSetra}3{prati--kSetra} ún. place , stead
 .; ({e}) , úind. instead of (úgen.) îGr2ihya1s.
 .{pratikSepa}3{prati--kSepa}
 .{pratikSepaNa}3{prati--kSeópaNa} ^ {pra--úksip}.
 .{pratikSoNibhRt}3{prati--kSoNi-bhRt} úm. opposition king îVcar.
 .{pratikhura}3{prati--khura} úm. a úpartic. wrong position of a child at
 birth îSus3r.

.{pratikheTaka}3{prati--kheTaka} úg. {azvA7di}.
 .{pratigaja}3{prati--gaja} m.= {-kuJjara} îMBh. îHariv. [662,1]
 .{pratigAtram}3{prati--gAtram} úind. in every limb (only úibc.)
 îDhu1rtas.
 .{pratigiri}3{prati--giri} úm. an opposite mountain îBhP.
 .{pratigu}3{prati--gu} úind. against a cow îMn. iv , 52.
 .{pratigRham}3{prati--gRham} (îKa1tyS3r.) ,
 .{pratigeham}3{prati--geham} (îRa1jat.) , úind. in every house.
 .{pratigrAmam}3{prati--grAmam} úind. in every village îRa1jat.
 .; {øma-samIpam} úind. near every vñvillage îDharmas3.
 .{praticakra}3{prati--cakra} ún. a discus which is a match for any other
 îMBh.
 .; a hostile army îNi1lak.
 .{praticandra}3{prati--candra} úm. a mock moon , paraselene îR.
 .{praticaraNam}3{prati--caraNam} úind. in every school or branch îL.
 .{praticiti}3{prati--citi} úind. in every layer or pile îKa1tyS3r.
 .{praticodanam}3{prati--codanam} úind. on every order or injunction
 îA1s3vS3r.
 .{praticchanada}3{prati--cchanada} úm. a reflected image
 .; any image , likeness , substitute îHariv. îRa1jat.
 .; {-kalyANa} úmfn. obliging , complaisant îL.
 .{praticchandaka}3{prati--cchandaka} m.= {-cchanda} îKull.
 .; úmfn. versed in , familiar with îNalac.
 .{praticchAyA}3{prati--cchAyA} úf. reflection , likeness , image ,
 shadow , phantom îHariv. îS3am2k.
 .; the distorted image of a sick man (indicative of approaching death)
 îCar.
 .; {-maya} úmf({I})n. consisting of the distñdistorted imñimage of a
 sick man îib.
 .{praticchAyika}3{prati--cchAyika} úf. an image , phantom îNaish.
 .{pratijaGghA}3{prati--jaGghA} úf. the shin-bone îL.
 .{pratijana}3{prati--jana4} úm. an adversary îAV.
 .; {ønya} ({pratI-}) , úmfn. adverse , hostile îRV.
 .{pratijanam}3{prati--janam} úind. in every one îS3is3.
 .{pratijanman}3{prati--janman} ^ {prati--újan}.
 .{pratijihvA}3{prati--jihvA} andø úf. the uvula îL.
 .{pratijihvikA}3{prati--jihvikA} úf. the uvula îL.
 .{pratijUtivarpas}3{prati--jUti-varpas} ({pra4ti-}) , úmfn. assuming
 any form according to impulse îRV. iii , 60 , 1.
 .{pratitadvid}3{prati--tad-vid} úf. recognition of the contrary
 îKaushUp.
 .{pratitantram}3{prati--tantram} úind. according to each Tantra or
 opinion îW.
 .; {øtra-darpaNa} úm. N. of úwk.
 .; {øtra-siddhA7nta} úm. a doctrine adopted in various systems (but not
 in all) îNya1yas. îCar.

.{pratitarAm}3{prati--tarA4m} úind. (with û {bhU}) to retire or shrink more and more îS3Br.
 .{pratitaru}3{prati--taru} úind. at each tree îGi1t.
 .{pratitAla}3{prati--tAla} úm. (in music) a kind of measure ; ; (I), úf. the key of a door îL.
 .{pratitAlaka}3{prati--tAlaka} úm. = prec. (úm. and úf.) îL.
 .{pratitUNI}3{prati--tUNI} úf. a modification of the nervous disease called Tu1n2i1 îSus3r. (cf. {pra-tUNI}).
 .{pratitryaham}3{prati--tryaham} úind. for three days at a time îGaut.
 .{pratidaNDa}3{prati--daNDa} úmfn. refractory under the rod , disobedient , obstinate îTa1n2d2Br.
 .{pratidantin}3{prati--dantin} úm. = {-kuJjara} îKir.
 .; ; {øty-anIkam} úind. against the army of elephants îib.
 .{pratidinam}3{prati--dinam} andð úind. day by day , daily , every day îKa1v. îVar. îPan5cat.
 .{pratidivasam}3{prati--divasam} úind. day by day , daily , every day îKa1v. îVar. îPan5cat.
 .{pratidizam}3{prati--dizam} úind. in every direction or quarter , all around îGr2S3rS. îMegh. &c.
 .{pratidUta}3{prati--dUta} úm. a messenger sent in return îRa1jat. îKatha1s.
 .{pratidRz}3{prati--dRz} úmfn. similar , like îTS.
 .{pratidRzam}3{prati--dRzam} úind. in or for every eye îBhP.
 .{pratidRSTAnta}3{prati--dRSTA7nta} úm. a counter example îNya1yas.
 .; ; {-sama} úm. an irrelevant objection by adducing a cñcounter exñexample which ignores the opponent's example îib.
 .{pratidevatA}3{prati--devatA} úf. a corresponding deity îMun2d2Up.
 .; ; {øtam} úind. = {-daivatam} îKa1tyS3r.
 .{pratidezam}3{prati--dezam} úind. = {-dizam} îVar. îRa1jat.
 .{pratideham}3{prati--deham} úind. in each bady îS3am2k.
 .{pratidaivatam}3{prati--daivatam} úind. for each deity îib.
 .{pratidoSam}3{prati--doSa4m} úind. in the evening , in the dark îRV.
 .{pratidvaMdva}3{prati--dvaMdva} úm. an adversary , rival , foe (in {a-pratidvø}) îMBh. îR. &c.
 .; ; ún. opposition , hostility îW.
 .; ; {ødvaya} úNom. úP. {øyati} , ÷to rival îDivyA7v.
 .; ; {ødvin} úm. = {ødva} úm. (úifc. vying with) îMBh. îKa1v.
 .; ; {ødvI-bhUta} úmfn. being an advñadversary "" îS3am2k.
 .{pratidvAdazan}3{prati--dvAdazan} úmfn. úpl. twelve in each case îGaut.
 .{pratidvAram}3{prati--dvAram} (îKatha1s.) ,
 .{pratidvAri}3{prati--dvAri} (îBhP.) , úind. at every gate or door.
 .{pratidvipa}3{prati--dvipa} úm. = {-kuJjara} îKir.
 .{pratidvirada}3{prati--dvirada} úm. úid. îMBh. îHariv.
 .{pratidvIpam}3{prati--dvIpam} úind. in every part of the world îHcar.
 .{pratidhI}3{prati--dhI} úmfn. (úifc.) as intelligent as , Pracan2d2.
 .{pratidhura}3{prati--dhura} úm. a horse harnessed by the side of

another îVS. îSch. (cf. {apratidhø}).
 .{pratinagaram}3{prati--nagaram} úind , in every town îHcar.
 .{pratinadi}3{prati--nadi} úind. at every river îBa1lar.
 .{pratinaptR}3{prati--naptR} úm. a great grandson , a son's grandson îL. (cf. {praNapAt}).
 .{pratinamaskAra}3{prati--namaskAra} úmfn. one who returns a salutation îS3a1n3khS3r.
 .{pratinayana}3{prati--nayana} (úibc.) , into the eye îMa1lati1m.
 .{pratinava}3{prati--nava} úmfn. new , young , fresh
 .; ; {-javApuSpa} ún. a newly opened China rose îMegh.
 .{pratinAga}3{prati--nAga} úm. = {-kuJjara} îMBh.
 .{pratinADI}3{prati--nADI} úf. a branch vein îL.
 .{pratinAman}3{prati--nAman} ({pra4ti-}) , úmf({minI})n. having corresponding names , related by name îS3Br.
 .; ; {øma} úind. by nñname , mentioning the nñname îVen2is.
 .; ; {øma-grahaNam} úind. mentioning each individual nñname îKa1d.
 .{pratinAyaka}3{prati--nAyaka} úm. `` counter hero "" , the adversary of the hero (in a play) îSa1h.
 .; ; an image , likeness , counterfeit , S3rikan2t2h.
 .{pratinAri}3{prati--nAri} úf. a female rival îS3is3.
 .{pratinizam}3{prati--nizam} úind. every night îKatha1s.
 .{pratinizcaya}3{prati--nizcaya} úm. a contrary opinion îMBh.
 .{pratiniSka}3{prati--niSka} úm. or ún. (?) a Nishka (ús.v.) in each case îHcat.
 .{pratiniSTha}3{prati--niSTha} úmfn. standing on the opposite side îCar.
 .{pratinRpati}3{prati--nRpati} úm. = {-kSoNibhRt} îDhanam2j.
 .{pratinyAyam}3{prati--nyAya4m} úind. in inverted order îS3Br.
 .{pratinyAsa}3{prati--nyAsa} a counter deposit îNa1r.
 .{pratinyUGkha}3{prati--nyUGkha} úm. a corresponding insertion of the vowel {o} îS3a1n3khS3r.
 .; ; {økhaya} úNom. {øyati} , ÷to insert the vowel {o} in the corresponding stanza or verse îib. [662,2]
 .{pratipakSa}3{prati--pakSa} úm. the opposite side , hostile party , opposition îMBh. îKa1v. &c.
 .; ; an obstacle îDivyA7v.
 .; ; an adversary , opponent , foe îib. (úifc. = a rival in , match for , equal , similar îKa1vya7d.)
 .; ; a respondent , defendant (in law) îW.
 .; ; úm. N. of a king îVa1yuP.
 .; ; {-graha} úm. the taking of the opposite side ({øhaM@cakruH} , they took the oppñopposite side) îMBh.
 .; ; {-caNDa-bhairava} úm. N. of the chief of a úpartic. sect îCat.
 .; ; {janman} úmfn. caused by the enemy. îS3is3.
 .; ; {-tA} úf. (îBhP.) , {-tva} ún. (îS3am2k.) opposition , hostility
 .; ; {økSita} úmfn. containing a contradiction , contradictory îBha1sha1p.

.; nullified by a contradictory premiss (one of the 5 kinds of fallacious middle terms) îMW.
 .{pratipakSin}3{prati--pakSin} úm. an opponent , adversary îS3am2k.
 .; {økSi-tA} úf. self-contradiction , the being self-contradictory îMW.
 .{pratipacanam}3{prati--pacanam} úind. at each cooking îGobh. îSch.- 1.
 .{pratipana}3{prati--pana} úm. (for 2. - p. 667) the stake of an adversary at play îKatha1s.
 .{pratipanya}3{prati--panya} ún. merchandise in exchange îDivyA7v.
 .{pratipatrapphalA}3{prati--patrapphalA} úf. a kind of gourd îL.
 .{pratipatni}3{prati--patni} úf. (úm. c. for {øtnI}) a female rival ({-vat} îBhP.)
 .; úind. for each wife îA1pS3r. îSch.
 .{pratipatha}3{prati--patha} úm. way back îHarav.
 .; ({am}), úind. along the road îKatha1s. (cf. îPa1n2. 4-4 , 42)
 .; backwards îRa1jat.
 .; {øtha-gati} úmfn. going a long the road îKum. iii , 76
 .; {øthika} úmfn. úid. îPa1n2. 4-4 , 42. 1.
 .{pratipad}3{prati--pad} úind. (cf. {prati--úpad} , p. 667) = {-padam}
 .; {-darzinI} úf. `` looking at every step '' , a woman îL.
 .{pratipada}3{prati--pada} ún. N. of an Upa7n3ga
 .; ({am}), úind. (also {øda} úibc.) at every step , on every occasion , at every place , everywhere îKa1v.
 .; at every word , word by word îSarvad.
 .; literally , expressly (îPa1n2. 2-2 , 10 îVa1rtt.1 ; vi , 2 , 26 îSch.)
 .; each , singly îR. (= {pratyekam} îSch.)
 .; {øda-tva} ún. walking step by step îKa1t2h.
 .{pratipadmam}3{prati--padmam} úind. at every lotus flower îHcat.
 .{pratiparNaziphA}3{prati--parNa-ziphA} úf. Anthericum Tuberosum îL.
 .{pratiparyAyam}3{prati--paryAyam} úind. at every turn îGr2S3rS.
 .{pratiparva}3{prati--parva} úind. at every change of the moon îVcar.
 .{pratipalam}3{prati--palam} úind. every moment îBha1m.
 .{pratipallava}3{prati--pallava} úm. an opposite or outstretched branch îRagh.
 .{pratipazu}3{prati--pazu} úind. at every sacrificial victim îTBr. îSch. 1.
 .{pratipANA}3{prati--pANA} úm. (for 2. - ús.v.) a counter-pledge , anything staked against another thing îMBh.
 .; a counter-stake , counter-game , revenge at play îNal. (cf. {-pana} , above).
 .{pratipAtram}3{prati--pAtram} úind. (in dram.) in each part , in eñeach character , by every actor îS3ak.
 .{pratipAdapam}3{prati--pAdapam} úind. in every tree îVikr.
 .{pratipAdam}3{prati--pAdam} úind. in eñeach Pa1da , in eñeach quarter of a verse îPin3g.
 .{pratipApa}3{prati--pApa} úmfn. wicked or evil in return , recompensing

evil for evil îMBh.
 .{pratipApin}3{prati--pApin} úmfn. úid. îNi1lak.
 .{pratipiNDam}3{prati--piNDam} úind. in each Pin2d2a (ús.v.) îMa1nS3r.
 .{pratipuMniyata}3{prati--puM-niyata} úmfn. settled for every soul singly îSarvad.
 .{pratipur}3{prati--pu4r} úf. a hostile castle îMaitrS.
 .{pratipura}3{prati--pura} úg. {aMzv-Adi} îKa1s3.
 .{pratipuruSa}3{prati--puruSa} orð úm. `` a counter-person '' , a similar man
 .{pratipUr}3{prati--pUrø} úm. `` a counter-person '' , a similar man
 .; a companion , assistant
 .; a deputy , substitute îKa1tyS3r. îSch.
 .; ({a-pratipø} , unmatched îBhP.)
 .; the effigy of a man (which thieves push into the interior of a house before entering it themselves) îMr2icch.
 .; (úibc. and {a4m} úind.) man by man , every mñman , for each mñman îBr. îGr2S3rS. îHcar. îA1p.
 .; for each soul îSa1m2khyak.
 .{pratipuSyam}3{prati--puSyam} úind. at each time of the moon's entrance into the constellation Pushya îVar.
 .{pratipustaka}3{prati--pustaka} ún. a copy of an original manuscript , a cñcopy in general îSa1y. on îS3Br.
 .{pratipUruSa}3{prati--pUruSa} - {-puruSa} above.
 .{pratipUrvAhNam}3{prati--pUrvA7hNam} úind. every forenoon îPa1n2. 6-2 , 33 îSch.
 .{pratipRSThA}3{prati--pRSThA} úf. each page of a leaf. îCat.
 .{pratipraNavaM}3{prati--praNavaM} úind. at every repetition of the syllable {om} îKa1tyS3r.
 .; {øva-saMyukta} úmfn. accompanied each time with the sñsyllable {om} îYa1jn5.
 .{pratipraNAma}3{prati--praNAma} úm. a bow or obeisance in return , saluting in turn îRa1jat. îKa1d.
 .{pratiprati}3{prati--prati4} úmf({ti4nI})n. being a counter-part , counter-balancing
 .; being a match for , equal to (úacc.) îBr. îNir.
 .{pratipratIka}3{prati--pratIka} (úibc.) andð úind. at each initial word îA1s3vS3r.
 .{pratipratIkam}3{prati--pratIókam} úind. at each initial word îA1s3vS3r.
 .; on or at every part of the body îNaish.
 .{pratiprabhAtam}3{prati--prabhAtam} úind. every morning îKatha1s. îInscr.
 .{pratiprayANakam}3{prati--prayANakam} úind. with each day's journey îKa1d.
 .{pratiprayoga}3{prati--prayoga} úm. counter-application or parallel setting forth of a proposition , Savad.

.{pratiprazna}3{prati--prazna} úm. a question asked in return îA1pS3r.
.; an answer îVAr.
.; ({a4m}), úind with regard to the controversy îS3Br. (îSa1y.)
.{pratiprasava}3{prati--prasava} ¯ under {prati--pra-} û1. {sU}.
.{pratiprasavam}3{prati--prasavam} úind. in each birth îSarvad.
.{pratiprAkAra}3{prati--prAkAra} úm. an outer rampart îL.
.{pratiprAni}3{prati--prA7ni} úind. in or for every living creature
îBa1dar. îSch.
.{pratiprAz}3{prati--prAz} ({pra4ti-}), úm. an opponent in controversy
, adversary in a lawsuit (¯ {prati--ûprach}) îAV.
.{pratiprAzita}3{prati--prAzita} úmfn. opposed in debate îKaus3.
.{pratipriya}3{prati--priya} úmfn. agreeable to (úgen.) îA1pS3r.
.; ún. kindness or service in return îMBh. îRagh.
.{pratiprekSaNa}3{prati--pre7kSaNa} ún. looking at in return îA1p.
[662,3]
.{pratipraISa}3{prati--praI7Sa} úm. a cry or call in return , direction
given in rñreturn îKa1tyS3r.
.{pratiphallkaraNam}3{prati--phalI-karaNam} úind. at each cleaning of
the corn îKa1tyS3r. îComm.
.{pratiphullaka}3{prati--phullaka} ¯ p. 668.
.{pratibandhu}3{prati--bandhu} úm. an equal in rank or station îMBh. 1.
.{pratibala}3{prati--bala} ún. a hostile army îVcar. îDas3. 2.
.{pratibala}3{prati--bala} úmfn. having equal strength or power ,
equally matched , a match for (with úgen. or úifc. , úe.g. {astra-pø} ,
equal in arms) , being able to (údat. or úinf.) îMBh. îR. (cf. {a-pø}).
.{pratibANi}3{prati--bANi} ¯ {-vANi} below.
.{pratibAhu}3{prati--bAhu} úm. fore-arm îVAr.
.; an opposite side (in a square or polygon) îCol.
.; N. of sev. men îBhP.
.{pratibimba}3{prati--bimba}1 ún. (rarely m.) the disc of the sun or
moon reflected (in water)
.; a reflection , reflected image , mirrored form îMBh. îPan5cat. îKa1v.
&c. (also {øbaka})
.; a resemblance or counterpart of real forms , a picture , image ,
shadow îW.
.; (among the synonyms of `` equal "" îKa1vya7d.)
.; N. of the chapters of the Ka1vya-ptaka1s3a7dars3a îCat.
.; {-vartin} úmfn. being reflected or mirrored îMW.
.; {-bimbA7ta} (?) , úm. a mirror îW.
.{pratibimba}3{prati--bimba}2 úNom. úP. {øbati} , to be reflected or
mirrored îKap. îSch.
.; {øbita} úmfn. reflected , mirrored ({-tva} ún.) îib. &c.
.; {øbI-ûkR} , ¯to reflect , represent , equal îDas3.
.{pratibimbana}3{prati--bimbana} ún. the being reflected ,
Sa1m2khyapprav. îSch. îNi1lak.
.; reflection

.; comparing together , comparison îSa1h.
.{pratibimbaya}3{prati--bimbaya} úNom. úP. {øyati} , to reflect ,
mirror îL. (cf. {øbita} above).
.{pratibIja}3{prati--bIja} ún. bad seed îL.
.{pratibIjam}3{prati--bIjam} úind. for every sort of grain îA1pS3r.
.{pratibhaTa}3{prati--bhaTa} úmfn. a match for , vying with (úgen. or
úcomp.) , rivalling îVcar. îCan2d2. îRa1jat.
.; ({øTI-kR} , ¯to equalize to îNaish.
.; úm. an adversary îRa1jat.)
.; {-tA} úf. emulousness , emulation îRa1jat.
.{pratibhaya}3{prati--bhaya} úmf({A})n. exciting fear , formidable ,
terrible , dangerous îA1s3vGr2. îGobh. îMBh. &c.
.; ún. fear (with úabl. or úifc.) îMBh. îRa1jat.
.; danger îA1s3vGr2. îRa1jat.
.; ({am}) , úind. formidably , frightfully îRagh.
.; {-kara} and {øyaM-kø} úmfn. causing fear îR. îKatha1s.
.; {-bhayA7kAra} úmfn. having a formidable aspect îMW.
.{pratibhavam}3{prati--bhavam} úind. for this and all future births îL.
1.
.{pratibhAga}3{prati--bhAga} (úibc.) , for every degree îSiddha7ntas3.
(for 2. ¯ under {prati--ûbhaj}).
.{pratibhI}3{prati--bhI} úf. fear îBhojapr.
.{pratibhujA}3{prati--bhujA} úm. = {-bAhu} îCol.
.{pratibhUpAla}3{prati--bhUpAla} úm. = next îVcar.
.; (úpl.) each single prince , all the princes together. îNaish.
.{pratibhUbhRt}3{prati--bhUbhRt} úm. a hostile prince îVcar.
.{pratibhairava}3{prati--bhairava} úmf({A})n. dreadful îVAr.
.{pratimaGgalavAra}3{prati--maGgala-vAra} úm. úpl. (prob.) every Tuesday
îCat.
.{pratimaJca}3{prati--maJca} andð úm. (in music) a kind of measure
îSam2gi1t.
.{pratimaJcaka}3{prati--maJócaka} úm. (in music) a kind of measure
îSam2gi1t.
.{pratimaNThaka}3{prati--maNThaka} (prob.) úm. úid. îCat. (cf.
{maNThaka}).
.{pratimaNDala}3{prati--maNDala} ún. a secondary disk (of the sun &c.)
îHariv.
.; an eccentric orbit îCol.
.{pratimatsya}3{prati--matsya} úm. úpl. N. of a people îMBh. îVP. (úv.l.
{-mAsya}).
.{pratimantram}3{prati--mantram} úind. with or at every formula or verse
îKa1tyS3r. îGaut.
.{pratimandiram}3{prati--mandiram} úind. in every house îRa1jat.
.{pratimanvantara}3{prati--manv-antara} ún. every Manv-antara
.; {am} (îMcar.) , {e} (îHcat.) , úind. in eñeach MñManv-antara.
.{pratimalla}3{prati--malla} úm. an opponent in wrestling or boxing , an

antagonist or rival îHariv. îKatha1s. îVcar.
.; {-tA} úf. rivalry îHarav.
.{{pratihAnasa}}3{{prati--mahA7nasa}} ún. every kitchen îGobh. îComm.
.{{pratihAvyAhRti}}3{{prati--mahA-vyAhRti}} úind. at each Maha1-vya1hr2iti îKa1tyS3r.
.{{pratimahiSa}}3{{prati--mahiSa}} úm. a hostile buffalo îKa1v.
.{{pratimAMsa}}3{{prati--mAMsa}} ún. new or restored flesh îKatha1s.
.{{pratimAtR}}3{{prati--mAtR}} úind. mother by mother , every mother îGaut.
.{{pratimAtrA}}3{{prati--mAtR}} úf. úpl. every measure (of time) îNr2isUp.
.{{pratimAyA}}3{{prati--mAyA}} úf. counter-spell , cācounter-charm îMBh. îKatha1s.
.{{pratimArga}}3{{prati--mArga}} úm. the way back îMBh.
.; {{e}} , úind. on the way îDivyA7v.
.{{pratimArgaka}}3{{prati--mArgaka}} úm. the city of Hari-s3candra (said to hover in the air) îL.
.{{pratimAIA}}3{{prati--mAIA}} úf. an exercise analogous to capping verses , reciting verse for vñverses as a trial of memory or skill (one of the 64 Kala1s îCat.) îW.
.{{pratimAsa}}3{{prati--mAsa}} (úibc.) andð úind. every month , monthly îL.
.{{pratimAsam}}3{{prati--mAósam}} úind. every month , monthly îL.
.{{pratimAsya}}3{{prati--mAsya}} úm. úpl. N. of a people (úv.l. for {-matsya} , ~q.v.)
.{{pratimitra}}3{{prati--mitra}} úw.r. for {praty-amitra} , ~q.v. îMBh.
.{{pratimukula}}3{{prati--mukula}} (úibc.) , in or upon every bud îPrab.
.{{pratimukha}}3{{prati--mukha}} ún. the reflected image of the face îHarav.
.; (in dram.) a secondary plot or incident which hastens or retards the catastrophe , the Epitasis (also {økhasaMdhi}) îDas3ar. îPrata1p. îSa1h. îSch.
.; an answer îSa1h.
.; úmf({A} or {I})n. standing before the face , facing îR. îBhP. îVajracch.
.; being near , present îR.
.; (úibc. or {am} úind.) towards , in front , before îGr2S. îMn. îMBh.
.; {{i}} , úw.r. for {-mukharI} , ~q.v. îSam2gi1t.
.; {økha7Gga} ún. (in dram.) progressive narration of events îW.
.{{pratimukharI}}3{{prati--mukharI}} úf. a úpartic. mode of drumming îSam2gi1t.
.{{pratimudra}}3{{prati--mudra}} úf. a counter-seal îMn. îKull.
.; the impression of a seal îLalit.
.{{pratimuhus}}3{{prati--muhus}} úind. again and agñagain , repeatedly îPrab. îCaurap. îS3a1tis3.
.{{pratimuhUrta}}3{{prati--muhUrta}} (úibc.) andð úind. every moment , constantly îCaurap.
.{{pratimuhUrtam}}3{{prati--muhUrótam}} úind. every moment , constantly îCaurap.
.{{pratimUrta}}3{{prati--mUrta}} úf. a corresponding form , image îL.

.{{pratimUSika}}3{{prati--mUSika}} úf. a species of rat îW.
.{{pratiyAmini}}3{{prati--yAmini}} úind. every night îKatha1s. [663,1]
.{{pratiyuvati}}3{{prati--yuvati}} úf. a concubine , female rival îVcar.
.{{pratiyuvam}}3{{prati--yuvam}} úind. towards the young man îS3is3. viii , 35.
.{{pratiyUthapa}}3{{prati--yUthapa}} úm. the leader of. a hostile herd (of elephants) îMBh.
.{{pratiyUpam}}3{{prati--yUpam}} úind. post by post îA1pS3r.
.{{pratiyogam}}3{{prati--yogam}} úind. rule by rule îPat.
.{{pratiyoni}}3{{prati--yoni4}} úind. according to source or origin îS3Br.
.{{pratirajani}}3{{prati--rajani}} úind. every night îNaish.
.{{pratiratha}}3{{prati--ratha}} úm. an opposite fighter in a war-chariot , an adversary in war , equal añadversary îKatha1s. (cf. {a-pø})
.; N. of a descendant of Atri (author of the hymn îRV. v , 47) îRAnukr.
.; of a son of Mati-na1ra and father of Kan2va îHariv.
.; of a son of Vajra and father of Suca1ru îib.
.{{pratirathyam}}3{{prati--rathyam}} úind. in every road îKa1v.
.{{pratirAja}}3{{prati--rAja}} (îKull.) orð (îR.) , úm. a hostile king , royal adversary.
.{{pratirAjan}}3{{prati--rAójan}} (îR.) , úm. a hostile king , royal adversary.
.{{pratirAjam}}3{{prati--rAjam}} úind. king by king , for every kñking îPat.
.{{pratirAtram}}3{{prati--rAtram}} (îHit.) orð (îVcar.) , úind. each night , nightly.
.{{pratirAtri}}3{{prati--rAótri}} (îVcar.) , úind. each night , nightly.
.{{pratiripu}}3{{prati--ripu}} úind. against the enemy or the enemies îS3is3.
.{{pratirUpa}}3{{prati--rUpa}} ún. the counterpart of any real form , an image , likeness , representation îMBh. îVar. îBhP. (also {A} úf. KaushUP.)
.; a pattern , model for imitation (cf. {-dhRk} below)
.; anything falsified , a counterfeit of (úgen.) îVishn2.
.; úmf({A})n. like , similar , corresponding , suitable , proper , fit îRV. &c. &c. ({øpam@akurvan} , not requiring. îMa1rkP.)
.; agreeable , beautiful îMBh.
.; úm. N. of a Da1nava îib.
.; {{A}} , úf. N. of a daughter of Meru îBhP.
.; {-carya} úmf. exemplary in conduct , worthy of imitation îMW.
.; {-carya4} úf. suitable or exemplary conduct îS3Br.
.; {-tA} úf. resemblance îHarav.
.; {-dhRk} úmf. offering (úí.e. being) a model or pattern îBhP.
.{{pratirUpaka}}3{{prati--rUpaka}} ún. an image , a picture îL.
.; forgery îNa1r.
.; (prob.) a forged edict îMBh.
.; úmf({ikA})n. similar , corresponding , having the appearance of anything (generally úifc.) îMBh. îMn. îS3ak. &c.

.; úm. a quack , charlatan îCar.
 .{pratiUrya}3{prati--rUrya} in {a-pø} úw.r. for {a-prAtirUrya} ,
 {prAtirø}.
 .{pratiraudrakarman}3{prati--raudra-karman} úmfn. acting cruelly against
 others îR.
 .{pratilikSaNa}3{prati--lakSaNa} ún. ``" a counter-mark "" , mark , sign
 îMBh. îR.
 .{pratiliGgam}3{prati--liGgam} úind. at every Lin3ga îRa1jat.
 .{pratilipi}3{prati--lipi} úf. a copy , transcript , written reply îL.
 .{pratiloka}3{prati--loka} úm. every world îHcat.
 .{pratiloma}3{prati--loma4} úmf({A})n. against the hair or grain (opp.
 to {anu-lø}) , contrary to the natural course or order , reverse ,
 inverted
 .; adverse , hostile , disagreeable , unpleasant
 .; low , vile îS3Br. îRPra1t. îS3rS. &c.
 .; left , not right îW.
 .; contrary to caste (where the mother is of a higher caste than the
 father) îib.
 .; (úibc. and {a4m} úind.) against the hair , agñagainst the grain , in
 reversed or inverted order îTS. îBr. îA1s3vS3r. &c.
 .; úm. N. of a man
 .; úpl. his descendants , úg. {upakA7di}
 .; ({A}) , úf. a úpartic. incantation (to be recited from the end to
 the beginning) îKatha1s.
 .; ún. any disagreeable or injurious act
 .; ({ena}) , úind. in an unfriendly manner , unpleasantly îCa1n2.
 .; {-ja} úmfn. born in the inverse order of the classes (as of a
 Kshatriya father and Bra1hman2i1 mother , or of a Vais3ya fñfather and
 Kshatriya1 mñman or BñBra1hman2i1 mñman , in which cases the wife is of
 a higher caste than the husband
 .; cf. îMn. x , 16) îW.
 .; {-tas} úind. in consequence of the inverted order or course îMn. x ,
 68
 .; invertedly , in inverted order or series îYa1jn5. îMBh. îPan5cat.
 .; {-rUpa} úmfn. inverted îKaushUp.
 .; {ømA7nuloma} úmfn. speaking against or for anything
 .; (úibc. and {am} úind.) in inverted order or course and in the
 natural oñorder or cñcourse îMn. îYa1jn5.
 .; {øma-tas} úind. in an unfriendly and friendly manner îR.
 .{pratilomaka}3{prati--lomaka} úmfn. against the hair or grain "" ,
 reverse , inverted îBhP.
 .; ún. inverted order , perversion îPan5cat.
 .{prativaktram}3{prati--vaktram} úind. on every face îHcat.
 .{prativat}3{prati--vat} úmfn. containing the word {prati} îAitBr.
 .{prativatsara}3{prati--vatsara} úm. a year îMBh.
 .; ({am}) , úind. every yñyear , yearly îRa1jat. îKatha1s.

.{prativanam}3{prati--vanam} úind. in every wood or forest îBhartr2.
 .{prativanitA}3{prati--vanitA} úf. a female rival îS3is3.
 .{prativargam}3{prati--vargam} úind. group by grñgroup îKa1tyS3r.
 .{prativarNa}3{prati--varNa} úm. every caste îHcat.
 .; ({am}) , úind. cñcontaining by cñcontaining îGaut.
 .{prativarNika}3{prati--varNika} úmfn. having a corresponding colour ,
 similar îL.
 .{prativartman}3{prati--vartma4n} úmfn. taking an opposite road or
 course îAV.
 .{prativarman}3{prati--varman} - {su-prati-vø}.
 .{prativarSa}3{prati--varSa} (úibc.) orð (úind.) , every year , yearly
 îMa1rkP. îPan5cat.
 .{prativarSam}3{prati--varóSam} (úind.) , every year , yearly îMa1rkP.
 îPan5cat.
 .{prativallabhA}3{prati--vallabhA} úf. = {-yuvati} îVcar.
 .{prativaSaTkAram}3{prati--vaSaTkAram} úind. at each exclamation Vashat2
 îA1s3vS3r.
 .{prativasati}3{prati--vasati} úind. in every habitation or house
 îKatha1s.
 .{prativastu}3{prati--vastu} ún. a counterpart , equivalent
 .; anything given in return , anything contrasted with another îKatha1s.
 îPrata1p.
 .; {vastU7pamA} úf. (úrhct.) a simile or parallel (in which a
 pñparallel is , drawn between two different objects by stating some
 common characteristic belonging to both) îKa1vya7d. îSa1h. îKual. &c.
 .{prativahnipradakSiNam}3{prati--vahni-pradakSiNam} úind. at each
 perambulation from left to right of the sacred fire îKatha1s.
 .{prativAkyam}3{prati--vAkyam} úind. in every sentence îL. 1. [663,2]
 .{prativANi}3{prati--vANi} úm. fn. unseemly , unsuitable îL. 2.
 .{prativANi}3{prati--vANi} úf. ún. an answer îL.
 .; opposition îL. (úw.r. {øvAni})
 .; úf. = {paribhASA} , {prajJapti} &c. îGal.
 .{prativAta}3{prati--vAta} úm. a contrary wind , Mn îSus3r.
 .; ({am}) , úind. against the wind îKa1tyS3r. îS3ak. îPan5cat.
 .; ({e}) , úind. on the lee side îMW. -1.
 .{prativAraNa}3{prati--vAraNa} úm. (for 2. - under {prati-úvR}) a
 hostile elephant. îHariv.
 .; a sham or mock elñelephant
 .; (with {daitya}) , a Daitya in the form of an elñelephant îBhP.
 .{prativArttA}3{prati--vArttA} úf. account , information îS3ak.
 .{prativAsaram}3{prati--vAsaram} úind. every day , daily îRa1jat.
 îKatha1s. îHcat.
 .; ({e}) , úind. {-tad-dinam} îL.
 .{prativAsarika}3{prati--vAsarika} úmfn. daily îHcat.
 .{prativAsudeva}3{prati--vAsudeva} úm. ``" opponent of a Va1sudeva "" ,
 (with Jainas) N. of nine beings at enmity with VñVa1sudeva (=

{viSNu-dviS}) îCol.
 .{prativiTapam}3{prati--viTapam} úind. to every branch , S3a1ntis3.
 .{pratividyam}3{prati--vidyam} úind. in every doctrine îGaut.
 .{prativindhya}3{prati--vindhya} úm. N. of a king who ruled over a particular part of the Vindhya mountains îMBh.
 .; of a son of Yudhi-sht2hira
 .; úpl. N. of his descendants îMBh. îPur.
 .{prativipAzam}3{prati--vipAzam} úind. along the Vipal3s river îLaghuk.
 .{prativimba}3{prati--vimba} &c. = {-bimba} &c. 1.
 .{prativirati}3{prati--virati} úind. (for 2. - {prati-viûram}) at every pause , at each cessation or disappearance , S3a1ntis3.
 .{prativizva}3{prati--vizva} úmfn. úpl. one and all
 .; ({eSu}) , úind. in all cases îCat.
 .{prativiSa}3{prati--viSa} ún. " counter-poison " , an antidote îL.
 .; úmf({A})n. containing an antiantidote îRa1jat.
 .; ({A}) , úf. Aconitum Heterophyllum îCar. îBhpr.
 .{prativiSaya}3{prati--viSaya} úm. úpl. the various objects of sense îL.
 .; (úibc. and {am} úind.) in relation to each single object of sñsingle îSa1m2khyak.
 .{prativiSNu}3{prati--viSNu} úind. at every (image of) Vishn2u îVop.
 .; towards VñVishn2u , in place of VñVishn2u îW.
 .{prativiSNuka}3{prati--viSNuka} úm. Pterospermum Suberifolium îL.
 .{prativIra}3{prati--vIra} úm. an antagonist , a well-matched opponent îMBh. îVcar. îBhP.
 .; {-tA} úf. the being a wñwell-mñman oñopponent , antagonism îPrab.
 .{prativIrya}3{prati--vIrya} ún. (the being a match for in valour) in {a-pø} úmfn. unequalled , matchless , irresistible îMBh. îR.
 .; {a-prativIyA7rambha} , not having sufficient strength to undertake anything îSaddhP.
 .{prativRtta}3{prati--vRtta} ún. an eccentric circle îGol.
 .{prativRttAntam}3{prati--vRttA7ntam} úind. according to the saying , as they say îRa1jat.
 .{prativRtti}3{prati--vRtti} úind. according to the modulation (of the voice) îRPrat.
 .{prativRSa}3{prati--vRSa} úm. a hostile bull îHariv.
 .{prativedam}3{prati--vedam} úind. at or for every Veda îYa1jn5. îBa1dar.
 .; {øda-zAkham} úind. for every branch or school of the VñVeda îMadhus.
 .{prativedAntam}3{prati--vedA7ntam} úind. in every Upanishad îBa1dar. îSch.
 .{prativelam}3{prati--velam} úind. on every occasion îMBh.
 .{prativeza}3{prati--veza} ({pra4ti-} or {pratiI-}
 .; cf. îPa1n2. 6-3 , 122 îVa1rtt. 3). úmf({A})n. neighbouring , a neighbour îRV. îTS. îS3Br. &c.
 .; auxiliary îBr. îTBr. îComm.
 .; úm. a neighbouring house îL.

.; {-tAs} úind. from the neighbourhood îS3Br.
 .; {-vAsin} úmf({nI})n. living in the neighbourhood
 .; m.f. a neighbour îAlam2ka1rak.
 .{prativezin}3{prati--vezin} (or {pratiI-vø}). úmfn. neighbouring
 .; úm. and ({nI}) , úf. a neighbour îDhu1rtas. îMr2icch. îSa1h.
 .{prativezma}3{prati--vezma} úind. in every house îS3is3.
 .{prativezman}3{prati--vezman} ún. a neighbour's house îPan5cat.
 .{prativezya}3{prati--vezya} úm. a neighbour îMBh.
 .{prativaira}3{prati--vaira} ún. requital of hostilities , revenge îMBh.
 .{prativyoma}3{prati--vyoma} orð úm. N. of a prince îPur.
 .{prativyoman}3{prati--vyoóman} úm. N. of a prince îPur.
 .{pratizatru}3{prati--zatru} ({pra4ti-}) , úm. an adversary , opponent , enemy îAV. îKual. îSch.
 .{pratizabda}3{prati--zabda} (or {ødaka} îKa1d. îHcar.) , úm. echo , reverberation îMBh. îR. îRagh. &c.
 .; {-ga} úmfn. going after a sound or in the direction of a sñsound îMBh.
 .; {-vat} úmfn. re-echoing , resounding îKatha1s. 1.
 .{pratizaraNa}3{prati--zaraNa} ún. (for 2. - under {prati-úzRR}) confidence in (úifc.) îDivyA7v.
 .; {-bhUta} úmfn. resorted to (úacc.) îib. (cf. {-saraNa} under {prati-úsR}).
 .{pratizarAsana}3{prati--zarA7sana} ún. an adversary's bow îVa1s.
 .{pratizarIram}3{prati--zarIram} úind. concerning one's own body or person îPat.
 .{pratizazin}3{prati--zazin} úm. a mock moon , paraselene îVar.
 .{pratizAkham}3{prati--zAkham} úind. for every branch or school (of the Veda) îBa1dar. îSch.
 .{pratisAkhavat}3{prati--sAkha-vat} - {-zAkha}.
 .{pratizAkha}3{prati--zAkha} úf. a side branch , sñsound shoot (úpl. all the schools of the Veda) îBhP.)
 .; {-nADI} úf. a branch vein îPras3nUp.
 .; {økhavat} úmfn. having anything as side branches îMBh. 1.
 .{pratizAsana}3{prati--zAsana} ún. (for 2. - {prati-úzAs}) a rival command or authority (cf. {a-pø}) îRagh.
 .{pratizilpa}3{prati--zilpa} ún. a counter-S3ilpa îS3a1n3khS3r.
 .{pratiziSya}3{prati--ziSya} úm. under-disciple (?) îDivyA7v.
 .{pratizukrabudha}3{prati--zakra-budha} (úibc.) , towards the planets Venus or Mercury îVar.
 .{pratizukram}3{prati--zukram} (perhars two words) , úind. towards the planet Venus îR.
 .{pratizulka}3{prati--zulka} úw.r. for {-zrutkA} (- under {prati-úzru}) îLalit.
 .{pratizRGgeNa}3{prati--zRGgeNa} úind. horn by hñhorn îHcat.
 .{pratizrotas}3{prati--zrotas} úind. úw.r. for {-srotas} , -q.v.
 .{pratizloka}3{prati--zloka} úm. a counter S3loka îSin6ha7s. îL.

.; ({am}), úind. at every S3lñS3loka îBhP.
 .{pratiSka}3{prati--Ska} &c. , - {prati-Skaza} , p. 671.
 .{pratisaMyodddhR}3{prati--saMyodddhR} úm. an adversary in war îMBh.
 .{pratisaMvatsaram}3{prati--saMvatsaram} úind. at every year , yearly
 îYa1jn5. îA1pS3r. îComm.
 .{pratisaMskAram}3{prati--saMskAram} úind. at every ceremony. îA1pS3r.
 .{pratisaGgakSikA}3{prati--saGgakSikA} úf. a cloak to keep off the dust
 (worn by Buddhist mendicants) îL. (prob. úw.r. for {-saMkakSikA}).
 [663,3]
 .{pratisadanam}3{prati--sadanam} úind. every one to his dwelling îMcar.
 .{pratisadRkSa}3{prati--sadRkSa} orð ({pra4ti-}), úmf. similar îVS.
 .{pratisadRz}3{prati--sadRz} ({pra4ti-}), úmf. similar îVS.
 .{pratisadma}3{prati--sadma} úind. at or in every house îBhP.
 .{pratisama}3{prati--sama} úmf. equal to , a match for îMBh. îNa1g.
 .{pratisamantam}3{prati--samantam} ({pra4ti-}), úind. on every side ,
 everywhere îS3Br.
 .{pratisambandhi}3{prati--sambandhi} úind. according to the respective
 connection îSa1h.
 .{pratisarga}3{prati--sarga} - under {prati--ûsRj}.
 .{pratisargam}3{prati--sargam} úind. in every creation îMn. îKull.
 .{pratisavya}3{prati--savya} úmf. in inverted order , inverted ,
 reverse îL.
 .{pratisAma}3{prati--sAma} úmf. (prob.) unkind , unfriendly îPa1n2. 5-4
 , 75.
 .{pratisAmanta}3{prati--sAmanta} úm. `` a hostile neighbour "" , enemy ,
 adversary îKuval. îHcar.
 .{pratisAmarthya}3{prati--sAmarthya} ún. relative suitability îR.
 .{pratisAyam}3{prati--sAyam} úind. towards evening îGobh.
 .{pratisiMha}3{prati--siMha} úm. a hostile lion îKatha1s.
 .{pratisIrA}3{prati--sIrA} úf. a curtain îL.
 .; a screen or wall of cloth , an outer tent îW.
 .{pratisundarI}3{prati--sundarI} úf. = {-yuvati} , - q.v. îVcar.
 .{pratisUrya}3{prati--sUrya} (or {øyaka}), úm. a mock sun , parhelion
 îVar.
 .; a kind of lizard , a chameleon (which lies or basks in the sun)
 îUttarar. îSus3r.
 .; ({am}), úind. opposite to the sun îMn.
 .; {-matsya} úm. a úpartic. appearance in the sun
 .; (úaccord. to îComm.) a mock sun and a comet îA1p.
 .; {-zayAnaka} úm. `` lying or basking in the sun "" , a kind of lizard
 , a chameleon îL.
 .{pratisenA}3{prati--senA} úf. an opposing or hostile army îHariv.
 .{pratisomA}3{prati--somA} úf. a kind of plant (= {mahiSa-vallI}) îL.
 .{pratisomodakadvijam}3{prati--somo7dakadvijam} úind. against the moon
 or water or a Bra1hman îMn. iv , 52.
 .{pratiskandha}3{prati--skandha} úm. every shoulder (úinstr. `` each on

his shñshoulder "") îHit.
 .; N. of an attendant of Skanda (úv.l. {kapi-skø}) îMBh.
 .; ({am}), úind. upon the shoulders îW.
 .; in every section of a book îPrata1p.
 .{pratistrI}3{prati--strI} úmf. lying on a woman îChUp.
 .{pratisthAnam}3{prati--sthAnam} úind. in every place , everywhere
 îPrab. îSch.
 .{pratisneha}3{prati--sneha} úm. (prob.) úw.r. for {pati-sø} îKatha1s.
 .{pratisrota}3{prati--srota} úmf({A}) ún. = next
 ({mandakinImøtAm@anuvraja} , go up the MñMercury úi.e. up or against
 the stream) îR.
 .{pratisrotam}3{prati--srotam} (îBhP.) orð (îMn. îMBh. îHariv. &c.) ,
 úind. against the stream , up the sñstream
 .{pratisrotas}3{prati--srotas} (îMn. îMBh. îHariv. &c.) , úind. against
 the stream , up the sñstream
 .; (úw.r. {zrotas}).
 .{pratisvam}3{prati--svam} úind. `` each for itself. "" one by one ,
 singly îA1s3vS3r. îRPra1t. îComm.
 .{pratisvAhAkAram}3{prati--svAhAkAram} úind. at every exclamation
 Sva1ha1 îA1pGr2.
 .{pratihasta}3{prati--hasta} ({-tva} ún. îVcar.) ,
 .{pratihastaka}3{prati--hastaka} (îHit.) , úm. a deputy , substitute ,
 proxy.
 .{pratihasti}3{prati--hasti} úind. towards elephants îMBh.
 .{pratihastin}3{prati--hastin} úm. the keeper of a brothel îDas3. (îSch.
 `` a neighbour "").
 .{pratihRdayam}3{prati--hRdayam} úind. in every heart îBhP. îSch. _
 .{praty}2{praty} in úcomp. before vowels for {prati} above. _
 .{pratyamza}3{praty--amza} úm. a portion , share îBuddh.
 .{pratyamzu}3{praty--amzu} úm. = {pratigato@MzuH} îPa1n2. 6-2 , 193
 .; úmf. = {pratigata@amzavo@sya} îib. îSch.
 .{pratyamsa}3{praty--amsa} úm. = {-amza} , - q.v.
 .{pratyamsam}3{praty--amsam} úind. on the shoulders îS3is3.
 .{pratyak}3{praty--ak} - {pratyak4Jc}.
 .{pratyakSa}3{praty--akSa} - ús.v.
 .{pratyakSara}3{praty--akSara} (úibc.) in each syllable îVa1s.
 .; {-zleSa-maya} úmf({I})n. containing a S3lesha in each sñsyllable
 îib.
 .{pratyagam}3{praty--agam} úind. on every mountain îDharmas3arm.
 .{pratyagni}3{praty--agni} úind. towards the fire îKaus3.
 .; at or near or in every fire îKa1tySr. îMBh.
 .{pratyagra}3{praty--agra} úmf({A})n. fresh , recent , new , young
 îMBh. îR. îKa1v. &c.
 .; repeated , reiterated îHariv. îKatha1s.
 .; pure îW.
 .; (úibc. and {am} úind.) recently îMr2icch. îKatha1s.

.; úm. N. of a son of Vasu Upari-cara and prince of the Cedis íBhP. (cf. {agraha} below)
.; {-kSarat} úmfn. fresh-flowing , flowing freshly íPrab.
.; {-gandhA} úf. a species of shrub , Rhinacanthus Communis íL.
.; {-tA} úf. or {-tva} ún. newness , freshness íW.
.; {-prasavA} úf. recently delivered , having lately brought forth íPa1n2. 2-1 , 65 íSch.
.; {-yauvana} úmf({A})n. being in the bloom of youth íKatha1s.
.; {-rUpa} úmf({A})n. juvenile , young íMBh.
.; {-vayas} úmfn. young in age , youthful íMBh. íR.
.; ún. youth íW.
.; {-zodhita} úmfn. recently purified , pure íL.
.; {pratyagraha}3{praty--agraha} úm. N. of a son of Vasu and king of the Cedis íMBh. íHariv.
.; (= {-agra}
.; prob. a contracted form for {pratyagraha}).
.; {pratyagka}3{praty--agka} úmf({A})n. recently marked (as cattle) íPa1n2. 2-1 , 14 íKa1s3.
.; {pratyagkam}3{praty--agkam} úind. in every act (of a drama) íSa1h.
.; {pratyagga}3{praty--agga} ún. a minor or secondary member of the body (as the forehead , nose , chin , fingers , ears &c.
.; the 6 An3gas or chief members being the trunk , head , arms and legs) íMBh. íR. íSus3r. &c.
.; a division , section , part íSus3r. íNir.
.; a subdivision (of a science &c.) íW.
.; a weapon íBhP.
.; úm. a kind of measure íSam2gi1t.
.; N. of a prince íMBh.
.; (úíbc. or {am} úind.) on every part or member of the body , on the limbs severally íPan5cat. íHit. íGi1t. íKatha1s.
.; for one's own person íPat. (cf. {-vartin})
.; for every part or subdivision (of a sacrifice &c.) íMn.
.; (in gram.) in each base íPa1n2. 1-1 , 29 íPat.
.; {-tva} ún. the belonging to íTPra1t.
.; {-dakSiNA} úf. a fee for each part (of a sacrifice) íMn. [664,1]
.; {-vartin} úmfn. occupying one's self withone's own person íPat.
.; {pratyagiras}3{praty--agiras} úm. N. of a mythical personage (who like An3giras married several of the daughters of Daksha) íR.
.; {pratyagirasa}3{praty--agirasa} úm. N. of a mythical personage regarded as the father of certain R2icas íHariv. íVP.
.; {pratyagira}3{praty--agira} úf. Acacia Sirissa íRasar.
.; a form of Durga1 , one of the goddesses of the Ta1ntrikas íCat.
.; {-kalpa} úm. {-tattva} ún. {-paJcA7Gga} ún. {-prayoga} úm. {-mantra} úm. {-mantra-Rk-samudAya} úm. {-sahasra-nAman} and {ømastotra} ún. {-siddha-mantro7ddhAra} ún. {-sU7kta} ún. {-stotra} ún. {-stotro7pA7sanA7di} ún. or ún. N. of úwks.

.; {pratyajira}3{praty--ajira} ún. úg. {aMzv-Adi} íPa1n2. 6-2 , 193.
.; {pratyajc}3{praty--ajc} - p. 674.
.; {pratyadhikaraNam}3{praty--adhikaraNam} úind. at each paragraph íNya1yam.
.; {pratyadhidevatA}3{praty--adhidevatA} úf. a tutelary deity who stays in front or near one íHcat.
.; {pratyantara}3{praty--antara} úmfn. being in the immediate neighbourhood of (úgen.) íR.
.; standing nearest (as an heir) íMn. viii , 185
.; closely connected with , immediately following íMBh. íR.
.; ((am)) , úind. immediately after (úabl.) íMBh.
.; next in succession íW.
.; {ørl-úbhU} , -to betake one's self close to (úgen.) íPrasannar.
.; {pratyani lam}3{praty--anilam} úind. against the wind íMW.
.; {pratyani ka}3{praty--anika} úmfn. hostile , opposed , injuring (with úgen.)
.; withstanding , resisting íMBh. íBhP. íSarvad.
.; opposite íSus3r. íSarvad.
.; equal , vying with íKa1vya7d.
.; úm. an adversary , enemy íBhP.
.; ún. a hostile army íMBh. íHariv.
.; hostility , enmity , a hostile relation , hñhostility position , rivalry (sg. and úpl.) íMBh. íR.
.; injuring the relatives of an enemy who cannot be injured himself íPrata1p. íKpr. íKual.
.; injuring one who cannot retaliate (?) íW.
.; {-tva} ún. = {-bhAva} íSus3r.
.; the state of an enemy , hostility íMW.
.; {-bhAva} úm. being the contrary íNya1yad.
.; {praty anuprAsa}3{praty--anuprA7sa} úm. a kind of alliteration íS3is3. íComm.
.; {praty anumAna}3{praty--anumAna} ún. a contrary deduction , opposite conclusion íKapS.
.; {praty anuyoga}3{praty--anuyoga} úm. a counter-question , quñquestion in return íCar.
.; {praty anUkAntam}3{praty--anUkA7ntam} úind. at the end of each back part of the altar íKa1tyS3r. íComm.
.; {pratyanta}3{praty--anta} úmfn. bordering on , adjacent or contiguous to , skirting íW.
.; úm. a border , frontier íRagh. íLalit.
.; a bordering country úí.e. a cñcountry occupied by barbarians íL.
.; (úpl.) barbarous tribes íVar.
.; {-janapada} ún. a bordering country
.; {ødA7papatti} úf. birth in a bordñbordering or barbarous cñcountry (with Buddhists one of the eight inauspicious ways of being born) íDharmas. 134

.; {-deza} úm. a country bordering upon another , S3a1n3kh. iSch.
.; {-parvata} úm. an adjacent (small) hill iL.
.; {-vAsa} ún. (!) a frontier-place iLalit.
. {pratyantarIbhU}3{praty--antarI-ûbhU} = {-anantarI-ûbhU} iUttarar.
. {pratyantAt}3{praty--antAt} úind. in each case to the end iLa1t2y.
. {pratyantika}3{praty--antika} úmf. being or situated at the border
iKa1ran2d2.
. {pratyantima}3{praty--antima} úmf. = {-antika} iDivyA7v.
. {pratyandhakAra}3{praty--andhakAra} úmf. spreading shadow iBuddh.
. {pratyapara}3{praty--apara} úmf. = {-avara} , ~ q.v. iVajras.
. {pratyapAya}3{praty--apA7ya} úm. perishing again , S3i11.
. {pratyabdama}3{praty--abdama} úind. every year , yearly iKatha1s.
. {pratyabhyAsam}3{praty--abhyAsam} úind. at each repetition iA1pS3r.
iComm.
. {pratyamitra}3{praty--amitra} úmf. opposed as an enemy , hostile
.; úm. an enemy , opponent , adversary iMBh.
. {pratyayanama}3{praty--ayanama} úind. every half year iYa1jn5.
. {pratyayanastva}3{praty--ayanastva4} ún. obtaining again , recovery
iTBr.
. {pratyara}3{praty--ara} úm. (iS3vetUp. iComm.) orð (iS3vetUp.) an
intermediate spoke of a wheel.
. {pratyara}3{praty--ara} úf. (iS3vetUp.) an intermediate spoke of a
wheel.
. {pratyaraNya}3{praty--araNya} (úibc.) , near or in a forest iBuddh.
. {pratyari}3{praty--ari} úm. a well-matched opponent , equally powerful
enemy iMBh.
. {pratyarka}3{praty--arka} úm. a mock sun , parhelion iVar.
. {pratyargala}3{praty--argala} ún. the rope by which a churning-stick is
moved iGal.
. {pratyarnama}3{praty--arnama} úind. at each syllable iSarvad.
. {pratyarthama}3{praty--arthama} úind. in relation to anything iJaim.
.; at every object , in every case iPa1n2. 2-1 , 6 iSch.
.; úw.r. for {aty-aø} iMBh.
. {pratyardha}3{praty--ardha} úg. {aMzv-Adi} iKa1s3.
. {pratyardhi}3{praty--ardhi} ({pra4ty-}) , úmf. (prob.) possessing or
claiming half of , having equal claims , equal to (úgen.) iRV.
. {pratyarham}3{praty--arham} úind. in {yathA-pø} , ~ q.v.
. {pratyavabhASa}3{praty--avabhASa} orð úw.r. for {-bhAsa} , ~ q.v.
iUttarar.
. {pratyavabhASA}3{praty--avabhAóSA} úw.r. for {-bhAsa} , ~ q.v.
iUttarar.
. {pratyavamarSa}3{praty--ava-marSa}
. {pratyavamarSavat}3{praty--ava-maróSa-vat} úw.r. for {ava-marza} ,
{øza-vat} , ~ q.v.
. {pratyavayava}3{praty--avayava} (úibc.) orð (úind.) , on or at every
part of the body iNaish. iComm.

. {pratyavayavam}3{praty--avayaóvam} (úind.) , on or at every part of the
body iNaish. iComm.
.; in eñevery pñpart or particular , in detail iBa1dar. iSch.
.; {-varNana}3{praty--avara} úf. a detailed or minute description iVikr.
. {pratyavara}3{praty--avara} úmf. lower , more insignificant , less
honoured than , (úabl.) iMn. iMBh. iR. &c.
.; {-kAlam} úind. after , later than (with úabl. or úifc.) iCar. =
. {pratyazman}3{praty--azman} úm. red chalk iL.
. {pratyasthIIA}3{praty--asthIIA} úf. a kind of nervous disease iSus3r.
iBhpr.
. {pratyastagamana}3{praty--asta-gamana} ún. the setting (of the sun)
iChUp. iSch.
. {pratyastama}3{praty--astama} úind. (with ú {gam}) to go down , cease
iSarvad.
.; {-aya} úm. the setting (of the sun)
.; cessation , disappearance , end , destruction iBa1dar. iSch.
. {pratyasthra}3{praty--asthra} ún. missile hurled in return iBhP.
iKatha1s.
. {pratyaha}3{praty--aha} úmf. daily iRa1jat.
.; ({am}) , úind. day by dñday , every dñday iKa1tyS3r. iMn. iKa1v. &c.
[664,2]
.; in the morning iW.
. {pratyakAra}3{praty--akAra} úm. a scabbard , sword-sheath iL.
. {pratyagAra}3{praty--agAra} (?) , úm. former place or state iW.
. {pratyacAra}3{praty--acAra} úm. suitable behaviour , conformable
conduct iMBh.
. {pratyatApa}3{praty--atApa4} úm. a sunny place iS3Br. iKa1tyS3r.
. {pratyatma}3{praty--atma} (úibc.) , orð úind. for every soul , in
evñevery sñsoul iSarvad.
. {pratyatmam}3{praty--atómam} úind. for every soul , in evñevery sñsoul
iSarvad.
.; singly iPat.
.; {ømaviniyata} úmf. individual iCar.
. {pratyatmaka}3{praty--atmaka} úmf. belonging to one's self iSaddhP.
. {pratyatmika}3{praty--atmika} úmf. = {-Atmaka} iS3a1n3khGr2.
.; peculiar , original iCar.
. {pratyatmya}3{praty--atmya} ún. similarity with or resemblance to one's
self
.; ({ena}) , úind. after one's own image iBhP.
. {pratyadarza}3{praty--adarza} úm. úw.r. for {-Adeza} , ~ q.v. iPan5cat.
. {pratyaditya}3{praty--aditya} úm. a mock sun , parhelion iAV.Paris3.
iMBh.
.; (úibc.) towards the sun (úe.g. {pø-guda} , one whose hinder parts
are tñtowards the sñsun iSus3r.)
. {pratyAnIka}3{praty--AnIka} úm. (with {rAjan}) a úpartic.
personification iS3a1n3khGr2.

.{pratyApIDa}3{praty--ApIDa} úm. a kind of metre îCol.
 .{pratyAmnAyam}3{praty--AmnAyam} úind. for every single text-book
 îA1s3vS3r. îComm.
 .{pratyArdra}3{praty--Ardra} úmfn. fresh
 .; {-tara} úmfn. îBuddh.
 .{pratyArdrA}3{praty--ArdrA} úf. úg. {aMzv-Adi} to îPa1n2. 6-2 , 193.
 .{pratyArdrIkR}3{praty--ArdrI-ûkR} to moisten again , refresh agñagain
 îKa1d.
 .; ÷to wipe out , efface îKir.
 .{pratyArdhapura}3{praty--Ardhapura} úg. {aMzv-Adi} (îKa1s3.
 {praty-ardha} , {prati-pura}).
 .{pratyAlayam}3{praty--Alayam} úind. in every house îDharmas3arm.
 .{pratyAvAsakam}3{praty--AvAsakam} úind. to every station , to eñevery
 tent îKa1d.
 .{pratyAvAsam}3{praty--AvAsam} úind. in every house îVcar.
 .{pratyAzam}3{praty--Azam} úind. in all directions îVen2is.
 .{pratyAzA}3{praty--AzA} úf. confidence , trust , hope , expectation
 îPrab. îKatha1s. &c. ({øza-tva} ún. úifc. îMa1lati1m.)
 .{pratyAzin}3{praty--Azin} úmfn. hoping , expecting îW.
 .; trusting , relying upon îMW.
 .{pratyAha}3{praty--Aha} úmfn. úw.r. for {-aha} , ^ q.v. îRa1jat.
 .{pratyAhuti}3{praty--Ahuti} úind. at each oblation îA1pS3r. îKaus3.
 .{pratyuta}3{praty--uta} ^ p. 677.
 .{pratyuttara}3{praty--uttara} ún. a reply to an answer , rejoinder ,
 answer îPan5cat. îHit. îPrab. &c.
 .; {øIkaraNa} ún. replying , an answer îMcar.
 .; {øI-ûkR} , ÷to answer îKa1d.
 .{pratyudadhi}3{praty--udadhi} úind. at the sea îBa1lar.
 .{pratyupamAna}3{praty--upamAna} ún. a counter comparison , the ideal of
 an ideal îVikr.
 .{pratyupasadam}3{praty--upasadam} úind. at each celebration of an
 Upasad îKa1tyS3r.
 .{pratyupAsanam}3{praty--upA7sanam} úind. for every kind of worship
 îBa1dar. îSch.
 .{pratyurasa}3{praty--urasa} ún. = {pratigatam@uraH} îVop.
 .; ({am}) , úind. against the breast , upon the bñbreast îS3is3. îKir.
 (cf. îPa1n2. 5-4 , 82).
 .{pratyulUka}3{praty--ulUka} úm. a bird resembling an owl
 .; (according to the îSch.) a hostile owl or a crow regarded as an owl's
 enemy îBhP.
 .{pratyulUkaka}3{praty--ulUkaka} úm. a bird resembling an owl îHariv.
 .{pratyuSTra}3{praty--uSTra} úm. úg. {aMzv-Adi} to îPa1n2. 6-2 , 193.
 .{pratyUrdhvam}3{praty--Urdhvam} úind. on the upper side of (úacc.) ,
 above , Susr.
 .{pratyRcam}3{praty--Rcam} úind. at or in each verse îGr2S3rS.
 .{pratyRtu}3{praty--Rtu} úind. in each season îVait.

.{pratyeka}3{praty--eka} úmfn. each one , eñeach single oñone , every
 oñone îJaim. îSch.
 .; ún. a úpartic. sin îBuddh.
 .; (úíbc. or {am} úind.) one by one , one at a time , singly , for
 every single one îS3a1n3khS3r. îMn. îKa1v. &c.
 .; {-naraka} úm. a úpartic. hell îDivyA7v.
 .; {-buddha} úm. a Buddha who lives in seclusion and obtains
 emancipation for himself only (as opp. to those Buddhas who liberate
 others also) îBuddh. (cf. îMWB. 134 &c.)
 .; ({-kathA} úf. {-catuSTaya} ún. N. of úwks.
 .; {-tva} ún. the state of a Pratyeka Buddha îBuddh.)
 .; {-bodhi} úf. = {-buddhatva} îKa1ran2d2.
 .; {-zas} úind. one by oñone , singly , severally îMBh.
 .{pratyenas}3{praty--enas} ({pra4ty-}) , úm. an officer of justice ,
 punisher of criminals îS3Br.
 .; a surety , the heir nearest of kin who is responsible for the debts
 of a deceased person îKa1t2h. îS3a1n3khS3r. îMaitrS.
 .{pratyenasya}3{praty--enasya} ún. the nearest heirship to (úgen.)
 îKa1t2h. _
 .{prati}1{prati}2 úm. N. of a son of Kus3a îBhP. _
 .{pratika}1{pratika} úmf({i})n. (fr. 1. {prati}) worth a Ka1rsha1pan2a
 or 16 Pan2as of cowries îPa1n2. 5-1 , 25 îVa1rtt. 2. _
 .{pratikamp}1{prati-ûkamp} Caus. {-kampayati} , to shake , cause to
 tremble îMBh. _
 .{pratikara}1{prati-kara} &c. ^ {prati-} û1. {kR}. _
 .{pratikaSa}1{prati-karSa} úm. (û{kRS}) aggregation , combination
 îKa1tyS3r. îSch.
 .; anticipating that which occurs afterwards îW.
 .{pratikRSTa}3{prati-óKRSTa} úmfn. ploughed back again îL.
 .; thrust back îKa1tyS3r.
 .; rejected , despised îL. _
 .{pratikAGkS}1{prati-ûkAGkS} úA1. {-kAGkSate} , to wish or long for îR.
 .{pratikAGkAGkSitavya}3{prati-ûkAGóKAGkSitavya} úmfn. to be expected
 îVajracch.
 .{pratikAGkAGkSin}3{prati-ûkAGóKAGkSin} úmfn. wishing for , desirous of
 (úgen. or úcomp.) îMBh. îHariv. _
 .{pratikAza}1{prati-kAza} m.= {prati-kø} îL. _
 .{pratikuJcita}1{prati-kuJcita} úmfn. (û {kuJc}) bent , curved îW.
 [664,3] _
 .{pratikUj}1{prati-ûkUj} úP. {-kUjati} , to coo or warble in return
 (with úacc.) îR. _
 .{pratikR}1{prati-ûkR} úP. úA1. {-karoti} , {-kurute} , (úinf.
 {pratI-kartum} îBhP.) , to do or make an opposition îAitBr.
 .; ÷to return , repay , requite (good or evil [acc.] , with úgen. údat.
 or úloc. of úpers.) îMBh. îR. &c.
 .; ÷to counteract , resist (úacc. or úgen.) îib.

.; ÷to treat , attend to , cure (a disease) îSus3r.
.; ÷to repair , mend , restore îMn.
.; ÷to pay back (a debt) îGaut.: Caus. úA1. {-kArayate} , to cause to be repeated îS3Br.: úDesid. {-cikIrSati} , to wish to take revenge on (úacc. or úloc.) for (úacc.) îMBh. îR.
.{{pratikara}3{{prati-ókara} úmf({I})n. acting against , counteracting(úifc.) îSus3r.
.; úm. requital , compensation îR. îRa1jat.
.{{pratikaraNIya}3{{prati-ókaraNIya} úmf. to be counteracted or prevented , remediable îMW.
.{{pratikartavya}3{{prati-ókartavya} úmf. to be requited or returned , to be repaid (úlit. and úfig.) îMBh. îHariv. îS3am2k.
.; ÷to be counteracted or resisted îR. îPrab.
.; ÷to be treated or cured îSus3r.
.{{pratikartR}3{{prati-ókartR} úm. a requiter , recompenser îMBh.
.; an opponent , adversary îKull.
.{{pratikarman}3{{prati-ókarmān} ún. requital , retaliation , corresponding action îMBh. îR.
.; counteraction , cure , medical treatment îCar.
.; decoration , toilet , personal adornment îMBh. îR. &c.
.; ({{a}}) , úind. in every work , at each performance or celebration îKa1tyS3r. îMBh.
.{{pratikAra}3{{prati-ókAra} úm. (cf. {{pratIkø}}) requital , retaliation , reward , retribution , revenge. îR. îKatha1s. îRa1jat.
.; opposition , counteraction , prevention , remedy îMBh. îSus3r.
.; = {{sama} and {{bhaTa} îL.
.; {{-karman} ún. opposition , resistance îRa1jat.
.; {{-jJa} úmf. knowing what remedy should be applied îMBh.
.; {{-vidhAna} ún. medical treatment îRagh.
.{{pratikArin}3{{prati-ókArin} ^ {{a-pratikArin}.
.{{pratikArya}3{{prati-ókArya} úmf. (cf. {{pratI-kø}}) to be revenged .; ún. retribution îMBh. i , 6259 (îNi1lak. , úm. ``" an enemy "").
.{{pratikRta}3{{prati-ókRta} úmf. returned , repaid , requited &c. îR.
.; ún. recompense , requital îMBh.
.; resistance , opposition îRagh.
.{{pratikRti}3{{prati-ókRti} úf. resistance , opposition , prevention îHariv.
.; retaliation , return , revenge îW.
.; an image , likeness , model
.; counterpart , substitute îMBh. îKa1v. &c.
.{{pratikriya}3{{prati-ókriya} úf. requital (of good or evil) , retaliation , compensation , retribution îMBh. îKa1v. &c.
.; opposition , counteraction , prevention , remedy , help îib. (úifc. = removing , destroying)
.; {{-tva} ún. îMBh.
.; venting (of anger) îKatha1s.

.; embellishment , decoration (of the person) îMBh.
.; {{-zUlinI-stotra} ún. N. of a Stotra. _
.{{praticikIrS}2{{prati-cikIrS} úmf. (fr. úDesid.
.; únóm. {{ócikIr} before {{b}}) wishing to requite (loc) îHParis3.
.{{praticikIrSA}3{{prati-ócikIrSA} úf. wish to requite , desire to be revenged upon (úacc. or úloc.) îMBh. îBhP.
.{{praticikIrSu}3{{prati-ócikIrSu} úmf. wishing to return or requite îMBh. (úv.l. {{-jihIrSu}}). _
.{{pratikRR}1{{prati-úkRR} úP. {{-kirati} , to scatter towards (cf. {{prati-s-úkRR} and îPa1n2. 6-1 , 141).
.{{pratikIrNa}3{{prati-ókIrNa} úmf. scattered towards îMW. _
.{{pratikIRp}1{{prati-úkIRp} úA1. {{-kalpate} (úpf. {{-cA8klRpe}}) , to be at the service of (úacc.) , receive hospitably îS3Br.
.; ÷to regulate , arrange îAV.
.{{pratikAlpya}3{{prati-ókAlpya} úmf. to be arranged or prepared îMBh. (for {{pratikAlpa} , ^ p. 661 , col. 3). _
.{{pratikopa}1{{prati-kopa} (ú {{kup}}) , úm. anger against (any one) , wrath îMBh. _
.{{pratikram}1{{prati-úkram} úP. {{-krAmati} (úpf. {{-cakrAma} and {{-cakrame}}) , to come back , return îS3Br. îChUp. îMBh.
.; ÷to descend , decrease (in number , opp. to {{abhi-úkram}}) îNid.
.; ÷to confess îS3atr.
.{{pratikrama}3{{prati-ókrama} úm. reversed or inverted order îPrata1p.
.{{pratikramaNa}3{{prati-ókramaNa} ún. stepping to and fro îS3Br.
.; going to confession îKalpas.
.; {{-vidhi} ún. {{-sUtra} ún. N. of úwks. _
.{{pratikrudh}1{{prati-úkrudh} úP. {{-krudhyati} , to be angry with (úacc.) in return îMn. îMBh.
.{{pratikrodha}3{{prati-ókrodha} úm. anger in return îKull. _
.{{pratikruSTa}1{{prati-kruSTa} úmf. (ú {{kruz}}) miserable , poor îDivyA7v.
.{{pratikroza}3{{prati-ókroza}4} ún. crying out to , halloing îAV. _
.{{pratikSi}1{{prati-úkSi} (only pr. p. {{-kSiya4t} îRV. , {{-kSya4t} îTS.) , to settle near (úacc.) _
.{{pratikSip}1{{prati-úkSip} úP. {{-kSipati} (cf. îPa1n2. 1-3 , 80) , to throw into (úloc.) îMBh. (úv.l. {{pari-})
.; ÷to push against , hurt îSus3r.
.; ÷to reject , despise , oppose , contradict , ridicule , confute îKatha1s. îSarvad. îLalit.
.{{pratikSipta}3{{prati-ókSipta} úmf. thrown into &c. (cf. prec.
.; {{-tva} ún. îSarvad.) sent , dispatched îL.
.; ún. medicine îL.
.{{pratikSepa}3{{prati-ókSepa} ún. contest îMBh. (úv.l. {{vyati-})
.; objection , contradiction , repudiation îib. îSarvad. [665,1]
.{{pratikSepaNa}3{{prati-ókSepaNa} ún. contradiction , opposing , contesting îPrab. _

.{pratikSuta}1{prati-kSuta} ún. (û {kSu}) sneezing , wheezing îW. _
 .{pratikhyA}1{prati-ûkhyA} úP. {-khyAti} (úimpf. {-akhyat}), to see ,
 behold îRV. îAV. îBr.
 .{pratikhyAti}3{prati-ókhyAti} úf. renown (v. l. for {pra-vikhø}) îL. _
 .{pratigad}1{prati-ûgad} úP. {-gadati} , to speak in return , answer
 îMBh. _
 .{pratigam}1{prati-ûgam} úP. {-gacchati} , to go towards , go to meet
 îRV. îMBh. &c.
 .; ÷to go back , return , go home îMBh. îKa1v. &c.
 .{pratigata}3{prati-ógata} úmf. gone towards or back îMBh.
 .; flying backwards and forwards , wheeling in flight îW.
 .; lost from the memory îR.
 .{pratigati}3{prati-ógati} úf. (I.) ,
 .{pratigamana}3{prati-ógamana} ún. (îR.) return. _
 .{pratigarj}1{prati-ûgarj} úP. {-garjati} , to roar against or in
 return , answer with roars îMBh.
 .; ÷to resist , oppose îHariv. îRagh.
 .; ÷to vie with (úinstr. or úgen.) , Kalvy ,
 .{pratigarjana}3{prati-ógarjana} ún. (îAV.Paris3.) ,
 .{pratigarjana}3{prati-ógarjana} úf. (îMBh.) thundering or roaring
 against or in return , an answering roar. _
 .{pratigA}1{prati-ûgA} (only úaor. {-agAt}) , to go back , return. _
 .{pratigAh}1{prati-ûgAh} úA1. {-gAhate} , to penetrate , enter îR. _
 .{pratigu}1{prati-ûgu} (only Intens. {-jo4guve}) , to proclaim îRV. _
 .{pratigupta}1{prati-gupta} úmf. (û {gup}) guarded protected îInscr.
 .{pratigupya}3{prati-ógu4pya} úmf. to be guarded
 .; ({am}) , úind. one must guard against (abl .) îS3Br. _
 .{pratigRdh}1{prati-ûgRdh} úP. {-gRdhyati} , to be greedy or eager for
 (úacc.) îMBh. _
 .{pratigRbhAya}1{prati-gRbhAya} úNom. úP. {øyati} , to take , receive
 .; (esp.) ÷to take into the mouth , eat îRV. _
 .{pratigRR}1{prati-ûgRR} úP. úA1. {-gRNAti} , {-gRNite} , to invoke ,
 salute (úacc.) îRV.
 .; (with údat.
 .; cf. îPa1n2. 1-4 , 41 îSch.) ÷to respond in recitation or chanting
 (also with {prati-garam}) îib. îTS. îBr. îS3rS.
 .; ÷to agree with (údat.) îVop.
 .{pratigara}3{prati-ógara4} úm. the responsive call of the Adhvaryu to
 the address of the Hotr2i îTS. îBr. îA1s3vS3r.
 .{pratigaritR}3{prati-ógaritR} úm. one who makes a responsive cry or
 chant îAitBr. îS3a1n3khS3r.
 .{pratigIrya}3{prati-ógIrya} úmf. to be answered in recitation or
 chanting îAitBr. _
 .{pratigrah}1{prati-ûgrah} úP. úA1. {-gRhNAti} , {-gRhNite} (irreg. 2.
 sg. úImpv. {-gRhNa} îR.
 .; úaor. {-ajagrabhat} îAitBr.) , ÷to take hold of , grasp , seize (in

astrol. = to eclipse , obscure) îAV. &c. &c.
 .; ÷to take (as a present or into possession) , appropriate , receive ,
 accept îRV. &c. &c. ({zirasA} , `` with the head "" i e. `` humbly ,
 obediently "" îR.)
 .; ÷to gain , win over îR.
 .; ÷to take as a wife , marry îMn. îMBh. &c.
 .; ÷to take = eat , drink îRV. îVS. îTBr.
 .; ÷to receive (a friend or guest) îRV. &c. &c.
 .; ÷to receive (anything agreeable as a good word or omen) îR. îKa1lid.
 .; ÷to assent to , acquiesce in , approve îMBh. îR.
 .; (rarely) ÷to receive (an enemy) , oppose , encounter îMBh. îRagh.:
 Caus. {-grAhayati} , to cause to accept , present with (2 úacc.) îMBh.
 îR. îKa1lid.
 .; ÷to answer , reply îBhP.: úDesid. {-jighRkSati} , to wish to accept
 îGaut.
 .{pratigRhIta}3{prati-ógrRhIta} úmf. taken , received , accepted ,
 married îMBh. îKa1v. &c.
 .{pratigRhItavya}3{prati-ógrRhItavya}
 .{pratigRhItR}3{prati-ógrRhItR} úw.r. for {øgrahItavya} , {øgrahItR}.
 .{pratigRhya}3{prati-ógrR4hya} úmf. to be accepted , acceptable îTS. (``
 from "" , úgen. îPa1n2. 3-1 , 118 îVa1rtt. 1 îPat.)
 .; one from whom anything may be accepted (`` {a-pratigRhya4}).
 .{pratigraha}3{prati-ógraha4} úm. receiving , accepting , acceptance of
 gifts (as the peculiar prerogative of Bra1hmans
 .; cf. îW. 237 ; 262) îS3Br. îS3rS. îMn. îMBh. &c. ({øgrahaM-ûkR} ,
 ÷to receive presents îMn.)
 .; friendly reception îMBh.
 .; favour , grace îMBh.
 .; taking a wife , marrying îR.
 .; receiving with the ear úi.e. hearing îKatha1s.
 .; a grasper , seizer ({keza-} , a hair-cutter , barber) îGobh. a
 receiver îKa1tyS3r. îR.
 .; a chamber-vessel or any similar convenience for sick persons îCar.
 .; a spitoon îL.
 .; a gift , present (esp. a donation to a Bra1hman at suitable periods)
 îYa1jn5. îMBh. &c. (úinstr. `` as a present îKatha1s.)
 .; N. of the objects or functions corresponding to the 8 Grahas îL.
 .; = {kriyA-kAra} îL.
 .; the reserve of an army (a detachment posted with the general 400
 yards in the rear of a line) îW.
 .; the sun near the moon's node îib.
 .; {-kalpa} úm. N. of Paris3. of Ma1nîGr2S.
 .; {-dhana} ún. money received as a present îKatha1s. [665,2]
 .; úmf. one whose wealth consists only in presents îPan5cat.
 .; {-prA7pta} úmf. received as a present îKatha1s.
 .; {-prA7yazcitta-prakAra} úm. N. of úwk.

.{pratigrahaNa}3{prati-ógrahaNa} úmfn. accepting îS3a1n3khGr2. (perhaps úw.r.)
.; ún. receipt , acceptance îiB. îLal2y.
.; taking a wife , marrying îR. (cf. {a4-pratigø})
.; a vessel îS3a1n3khGr2.
.{pratigrahaNIya}3{prati-ógrahaNIya} úmfn. to be taken or accepted , acceptable îW.
.{pratigrahin}3{prati-ógrahin} úmfn. one who receives , a receiver (opp. to {dAtR}) îMBh.
.{pratigrahItavya}3{prati-ógrahItavya} úmfn. to be received îKull.
.{grahItR}3{grahItR4} úmfn. úid. îAV. &c. &c.
.; úm. one who takes a wife , one who marries (únom. {øTA} , also as 3. sg. úfut.) îMBh. îR.
.{grAha}3{ógrAha} úm. a spittoon îL.
.; accepting gifts îW.
.{grAhaka}3{ógrAhaka} úmfn. one who receives or accepts (^ {a4-pratigø}).
.{grAhin}3{grAhi4n} úmfn. úid. îTS.
.{grAhya}3{ógrAhya} úmfn. to be taken or accepted , acceptable îMBh. îR. (cf. {a-pratigø})
.; one from whom anything may be received îMBh. (cf. {øgRhya} and îPa1n2. îiB.)
.; úm. N. of úpartic. Grahas îTBr. îSch. _
.{pratigha}1{prati-gha} úm. (û{han}) hindrance , obstruction , resistance , opposition (cf. {a-pø})
.; struggling against (úcomp.) îCar.
.; anger , wrath , enmity îMcar. îLalit. (one of the 6 evil passions îDharmas. 67)
.; = {mUrchA} îL.
.; combat , fighting îW.
.; an enemy îiB.
.; opposition , contradiction îL.
.{pratighAta}3{prati-óghAta} úm. (cf. {pratI-ghø}) warding off , keeping back , repulse , prevention , resistance , opposition îMBh. îKa1v. &c.
.; rebound îKum.
.; {-kRt} úmfn. depriving any one (úgen.) of (úgen.) îYa1jn5.
.; {-vid} úmfn. knowing how to resist , apt to resist îMBh.
.{pratighAtaka}3{prati-óghAtaka} úmf({ikA})n. disturbing îMBh.
.; (úifc.) = {øghAta} îiB.
.{pratighAtana}3{prati-óghAtana} ún. warding off , repulsing îiB.
.; killing , slaughter îL.
.{pratighAtaya}3{prati-óghAtaya} (Caus. of {prati-úhan}) , {øyati} , to ward off îMBh.
.{pratighAtin}3{prati-óghAtin} úmfn. keeping off , repulsing , disturbing , injuring îDas3. îKa1m.

.; dazzling ({netra-}) îKum.
.{pratighna}3{prati-óghna} ún. the body îL.] _
.{pratighoSin}1{prati-ghoSin} úmfn. (û {ghuS}) roaring or crying out against
.; ({iNI}) , úf. N. of a class of demons îS3a1n3khS3r. _
.{pratiGgirA}1{pratiGgirA} úf. N. of a îBuddh. deity îW. _
.{praticakS}1{prati-úcakS} úA1. {-caSTe} , to see , perceive îRV. îBhP.
.; ÷to expect îBhP.
.; ÷to cause to see , let appear , show îRV.
.{praticakSa}3{prati-ócakSa} ^ {su-praticakSa4}.
.{praticakSaNa}3{prati-óca4kSaNa} ún. looking at , at viewing îRV. îBhP. (showing , displaying îSch.)
.; appearance , look , aspect îAV.
.{praticakSin}3{prati-ócakSin} úmfn. regarding , observing îAV.Paipp.
.{praticakSya}3{prati-óca4kSya} úmf({A})n. visible , conspicuous îRV. _
.{praticar}1{prati-úcar} úP. {-carati} , to advance towards , approach îRV. îTS.
.; Caus. {-cArayati} , ^ below.
.{praticAra}3{prati-ócAra} úm. personal adornment , toilet , S3i11.
.{praticArita}3{prati-ócArita} úmfn. (fr. Caus.) circulated , proclaimed , published îMBh.
.{praticArin}3{prati-ócArin} úmfn. exercising , practising îL. _
.{praticikIrS}1{prati-cikIrS} ^ {prati-úkR}. _
.{praticint}1{prati-úcint} úP. úA1. {-cintayati} , {øte} , to consider again , reflect upon , remember îR.
.; Caur.
.{praticintana}3{prati-ócintana} ún. thinking repeatedly , considering îW.
.{praticintanIya}3{prati-ócintanIya} úmfn. to be thought over again îKa1v. _
.{praticud}1{prati-úcud} Caus. {-coDayati} , to drive or urge on , impel îR.
.{praticodanam}3{prati-ócodanam} ^ p. 662 , col. 1.
.{praticodana}3{prati-ócodana} úf. prevention , prohibition îBhP. (= {niSedha} , opp. to {vidhi} , or = {smriti} , opp. to {zruti} îSch.)
.{praticodita}3{prati-ócodita} úmfn. impelled or excited against (úacc.) îR. _
.{praticchad}1{prati-cchad} (û {chid}) , úP. {-cchAdayati} , to cover , envelop , hide , conceal , Kaus3 îMBh. &c.
.{praticcchadana}3{prati-cócchadana} ún. a cover , covering îL.
.{praticcchanna}3{prati-cócchanna} úmfn. covered , enveloped , hidden , concealed , disguised îMBh. îKa1v. &c.
.; endowed or furnished with (úifc.) îMBh. iii , 1268. _
.{praticchid}1{prati-cchid} (û {chid}) , úP. {-cchinatti} , to cut or tear off îS3a1n3khS3r. (v. l. {pra-cchø})
.; ÷to retaliate by cutting to pieces îMBh.

.{praticcheda}3{prati-cócheda} úm. cutting off
.; resistance , opposition íW. _
.{praticyavIyas}1{pra4ti-cyavIyas} úmfn. (û {cyu}) pressing closer
against or towards íRV. x , 86 , 6. _
.{pratijagdha}1{pra4ti-jagdha} úmfn. (û2. {jakS}) eaten , consumed
íMaitrS. _
.{pratijan}1{prati-ûjan} úA1. {-jAyate} , to be born or produced again
íPras3nUp.
.{pratijanman}3{prati-ójanman} ún. re-birth íKatha1s. [665,3]
.{pratijAta}3{prati-ójAta} úmfn. born again , renewed
.; {-kopa} úmfn. once more angry íMBh. _
.{pratijap}1{prati-ûjap} úP. {-japati} , to mutter in response íGobh.
.{pratijApa}3{prati-ójApa} úm. the act of muttering against íKaus3. _
.{pratijalp}1{prati-ûjalp} úP. {-jalpati} , to answer , reply íMBh. íR.
.{pratijalpa}3{prati-ójalpa} úm. an answer , reply íL.
.{pratijalpaka}3{prati-ójalpaka} úm. a polite but evasive answer íL. _
.{pratijAgR}1{prati-ûjAgR} úP. {-jAgarti} , to watch beside (úacc.)
íRV. íVS. íAV.
.; ÷to keep (?) íDivyA7v.
.{pratijAgara}3{prati-ójAgara} úm. watchfulness , attention íL.
.{pratijAgaraNa}3{prati-ójAgaraNa} ún. watching , guarding , attending
to íMa1rkP.
.{pratijAgaraNaka}3{prati-ójAgaraNaka} úm. or ún. (?) a district íInscr.
.{pratijAgRvi}3{prati-ójAgRvi} úmfn. watchful , attentive íCat. _
.{pratiji}1{prati-ûji} úP. {-jayati} , to conquer , defeat (in battle
or at play) íTS. íMBh.: úDesid. {-jigISati} , to wish to conquer or
defeat , attack , assail íMBh. _
.{pratijihIrSu}1{prati-jihIrSu} úmfn. (û {hR} úDesid.) wishing to
return or requite íMBh. (v. 1. {ócikIrSu})
.; cf. p. 664 , col. 3). _
.{pratijIvana}1{prati-jIvana} ún. (û {jIv}) returning to life ,
resuscitation íR.
.{pratijIvita}3{prati-ójIvita} ún. úid. íBa1lar. _
.{pratijuS}1{prati-ûjuS} úA1. {-juSate} , to be kind or tender towards
(úacc.) , honour , serve íRV.
.; ÷to be gratified by , delight in (úacc.) íib. _
.{pratijR}1{prati-ûjR} úA1. {-jarate} (úinf. {-jara4dhyai}) , to roar
(as fire) in the direction of , to call out to , salute (úacc.) íRV. _
.{pratijJA}1{prati-ûjJA} úP. úA1. {-jAnAti} , {-jAnIte} , to admit ,
own , acknowledge , acquiesce in , consent to , approve íRV. íAV. íMBh.
.; ÷to promise (with úgen. , údat. or úloc. of úpers. , and úacc. with
or without {prati} , or údat. of thing , also with úinf. íMBh. íKa1v.
&c.
.; with {vAkyam} and úgen. `` to promise fulfilment of a person's word
"" íMBh.
.; with {satyam} `` to promise verily or truly "" íib.)

.; (A1) ÷to confirm , assert , answer in the affirmative íS3Br.
íA1s3vGr2. íMBh. &c.
.; ÷to maintain , assert , allege , state íMBh. íR. &c.
({zabdaM@nityatvena} , `` to assert the eternity of sound "" íPa1n2.
1-3 , 22 íSch.)
.; (A1) ÷to bring forward or introduce (a topic) íNya1yam. íSch.
.; ÷to perceive , notice , learn , become aware of íMBh. íHariv.
.; ÷to remember sorrowfully (only in this sense úP. by íPa1n2. 1-3 , 46
.; but really úA1. íMBh. xii , 8438).
.{pratijJa}3{prati-ójJa} úmfn. acknowledging (úifc.) íVajracch.
.; ({A} , úf. ¯ below. _
.{pratijJA}2{pratijJA} úf. admission , acknowledgment , assent ,
agreement , promise , vow íMBh. íKa1v. &c.
.; a statement , assertion , declaration , affirmation íib.
.; (in logic) a proposition , the assertion or proposition to be proved
, the first member or {avyaya} of the fivemembered Nya1ya syllogism
íIW. 61
.; (in law) a plaint , complaint , indictment , prosecution íYa1jn5.
.{pratijJAkara}3{pratijJA--kara} úm. N. of Sch on íNalo7d. (usually
called {prajJA-kø}).
.{pratijJAntara}3{pratijJA--ntara} ({øjJA7ntø}) , ún. (in logic) a
subsequent proposition on failure of the first íNya1yas.
.{pratijJApattra}3{pratijJA--pattra} orð ún. a promissory note , a
written contract , bond íW.
.{pratijJApattraka}3{pratijJA--patótraka} ún. a promissory note , a
written contract , bond íW.
.{pratijJAparipAlana}3{pratijJA--paripAlana} ún. adherence to a promise
, keeping one's word íVP.
.{pratijJApariziSTa}3{pratijJA--pariziSTa} ún. N. of Paris3. of the
white Yajur-veda.
.{pratijJAparaga}3{pratijJA--pAraga} úmfn. one who keeps his word íR.
.{pratijJAparana}3{pratijJA--pAraNa} ún. fulfilment of a vow íMBh.
.{pratijJAparalana}3{pratijJA--pAlana} ún. = {-paripAlana} íMBh.
.{pratijJAparivakam}3{pratijJA--pUrvakam} úind. so as to begin with the
plaint íYa1jn5. íSch.
.{pratijJAbhaGga}3{pratijJA--bhaGga} úm. breach of a promise
.; {-bhIru} úmfn. apprehensive of breaking a promise íMW.
.{pratijJAlakSaNa}3{pratijJA--lakSaNa} ún. (prob.) `` the characteristic
of a proposition ""
.; {-kroDa} úm. {-TIkA} úf. {-didhiti-TIkA} úf. {-rahasya} ún.
{-vivecana} ún. {øNA7nugama} úm. {øNA7loka} ún. N. of úwks.
.{pratijJAAda}3{pratijJA--vAda} andð ún. N. of úwks.
.{pratijJAAdArtha}3{pratijJA--vAda7rtha} úm. N. of úwks.
.{pratijJAvirodha}3{pratijJA--virodha} úm. contradiction between a
logical proposition and the argument íNya1yas.
.; acting contrary to a promise or agreement íW.

.{pratijJAvivAhita}3{pratijJA--vivAhita} úmfn. promised in marriage , betrothed íb.
 .{pratijJAsaMnyAsa}3{pratijJA--saMnyAsa} úm. abandonment of one's own proposition (after hearing the argument of the opponent) íNyal1yas.
 .; breaking a promise íW.
 .{pratijJAsUtra}3{pratijJA--sUtra} ún. N. of Paris3 on the white Yajur-veda.
 .{pratijJAhAni}3{pratijJA--hAni} úf. giving up a proposition or argument íNyal1yas. _
 .{pratijJAta}2{prati-jJAta} ({pra4ti-}), úmfn. admitted , acknowledged íKa1tyS3r. íMn.
 .; promised , agreed íMBh. íKa1v. &c.
 .; declared , stated , asserted , proposed , alleged íb.
 .; agreeable , desirable íS3Br.
 .; {øtA7rtha} úm. a statement , averment íYa1jn5.
 .{pratijJAtavya}3{prati-ójJAtavya} úmfn. to be promised or assented to íW. [666,1]
 .{pratijJAti}3{prati-ójJAti} (prob.) úw.r. for {pratiprajJAti}.
 .{pratijJAna}3{prati-ójJAna} ún. admission , assertion , assent , agreement , promise , AíPra1t. íYa1jn5. íSch.
 .; bringing forward or introducing (a topic) íKull.
 .; {-vAkya} ún. N. of Paris3. of the white Yajur-veda.
 .{pratijJApita}3{prati-ójJApita} úmfn. betrayed íS3ak. i , 23/24 (úv.1. .; cf. {pra-jJApita}).
 .{pratijJeya}3{prati-ójJeya} úmfn. to be promised or assented to íW.
 .; úm. a panegyrist , herald , bard íL. _
 .{pratijval}1{prati-újval} úP. {-jvalati} , to flame , blaze , shine íMBh. _
 .{pratitaD}1{prati-útaD} úP. {-tADayati} , to strike in return íMBh.
 .{pratitADitavya}3{prati-ótADitavya} ún. (úimpers.) a blow must be returned íL. _
 .{pratitap}1{prati-útap} úP. {-tapati} , to throw out or emit heat towards or against (úacc.) íAV. íTa1n2d2Br.
 .; ÷to heat , warm , foment íGr2S3rS. _
 .{pratitara}1{prati-tara} ún. (ú {tRR}) a sailor , oarsman , ferryman íSus3r. _
 .{pratitarkita}1{prati-tarkita} úmfn. (ú {tark}) expected , comprehensible ({a-prø}) íR. (úB.) _
 .{pratitarj}1{prati-útarj} (only úind. p. {-tarjya}) , to menace , threaten , terrify íKir. xiv , 26. _
 .{pratitij}1{prati-útij} to emit heat or fire against or towards íMaitrS. (only úImpv. {pra4ti-tigdhi} and {titiga4hi} , for which íKa1t2h. {prati-tityagdhi} [!], and íA1pS3r. {prati-tiGDhi} [!]). _
 .{pratithi}1{pra-tithi} ún. N. of a R2ishi and teacher (with the epithet Deva-taratha) íVBr. íBa1lar. _
 .{pratidah}1{prati-údah} úP. {-dahati} (úfut. {-dhakSyati}) , to burn

towards , encounter with flames , consume íRV. íAV. íS3Br. íChUp.: úPass. {-dahyate} ({øti}) , to be burnt or consumed by fire íMBh. _
 .{pratidA}1{prati-úda} úP. úA1. {-dadAti} , {-datte} , to give back , restore , return íAV. &c. &c.
 .; ÷to give , offer , present íMBh. íR.: Caus. {-dApayati} , to cause to be given back or restored íYa1jn5.
 .{pratidAtavya}3{prati-ódAtavya} úmfn. to be given back or restored íYa1jn5.
 .{pratidAna}3{prati-ódAna} ún. restitution (of a deposit) , restoration íL.
 .; giving or a gift in return íDas3. íPa1n2. 1-4 , 92
 .; exchange , barter íL. (v. 1. for {pari-dø}).
 .{pratidApya}3{prati-ódApya} úmfn. to be caused to be restored íA1past.
 .{pratideya}3{prati-ódeya} úmfn. to be given back or returned íYa1jn5. íMBh.
 .; ún. a pledge , pawn
 .; an article purchased and given back íW. _
 .{pratItta}2{prati-tta} - {a4-prø}. _
 .{pratidAraNa}1{prati-dAraNa} ún. (ú {dRR}) battle , fighting , fierce conflict íL. _
 .{pratidiv}1{prati-div} ú2. úP. {-dIvyati} , to throw or cast against íPa1n2. 2-3 , 59 íSch.
 .; ÷to play at dice with (úacc.) , to stake anything (úgen. or úacc.) at dice against íAV. íMBh.
 .{pratidivan}3{prati-ódivan} úm. the sun íL.
 .; a day íUn2. i , 156 íSch.
 .{pratidIvan}3{prati-ódI4van} úm. an adversary at play íRV. íAV.
 .; the sun íL. _
 .{pratidiz}1{prati-údz} Caus. {-dezayati} , to point towards , point out íMBh.
 .; ÷to confess íL.
 .{pratidizam}3{prati-ódizam} andð - p. 662 , col. 1.
 .{pratidezam}3{prati-ódezam} - p. 662 , col. 1.
 .{pratidezaniya}3{prati-ódezaniya} úmfn. to be reported or related íL. _
 .{pratidIpta}1{prati-dIpta} úmfn. (ú {dIp}) flaming against íMBh. _
 .{pratiduh}1{prati-úduh} (úP. úimpf. {-aduhat} úaor. {-adhukSat}) , to add by milking íTS.
 .; (úP. úPot. {-duhIyat} íA. úSubj. {-dohate}) ÷to yield (like milk) , grant íRV. (cf. íNir. i , 7).
 .{pratiduh}3{prati-ódu4h} ún. (nom {dhuk})
 .; úgen. úinstr. also {dhuSas} , {øSA}) fresh milk , milk still warm íAV. íTS. íMaitrS. íBr. íS3rS.
 .; {ødhuk-tva} ún. íTS. _
 .{pratidUSita}1{prati-dUSita} úmfn. (ú2. {duS} , Caus.) defiled , rendered unclean , contaminated íMn. iv , 65. _
 .{pratidRz}1{prati-dRz} (úind. p. {-dRzya}) , to look at , behold ,

perceive , notice îS3Br.

.; úA1. and úPass. {-dRzyate} , ÷to become visible , appear , appear as
, be îRV. &c. &c.: Caus. {-darzayati} , to cause to see , show , teach
îMBh.

.{pratidarza}3{prati-ódarza} úm. (cf. {pratI-dø}) looking at , viewing
îS3a1n3khS3r.

.{pratidarzana}3{prati-ódarzana} ún. úid. îR.
.; (úifc. úf. {A}) sight , look , appearance îMBh.

.{pratidRz}3{prati-ódRz}
.{pratidRzam}3{prati-ódRzam} ~ p. 662 , col. 1.

.{dRSTa}3{dRSTa} úmfn. beheld , visible , conspicuous , famous ,
celebrated îBhP. (= {pra-khyAta} îSch.)

.; {øTAnta} , ~ p. 662 , col. 1. _

.{pratidru}1{prati-ûdru} (only úaor. {-adu@bruvat}) , to run towards
(úacc.) îBhat2t2. [666,2] _

.{pratidruh}1{prati-druh} úm. (û {druh}) one who seeks to injure in
return ({a-pø}) îBhP. _

.{pratidhA}1{pratiûdhA} úP. úA1. {-dadhAti} , {-dhatte} (Ved. úinf.
{pra4ti-dhAtave}) , to put on or in or near or back , return , restore
(úloc. or údat.) îRV. îAV. îBr.

.; ÷to adjust (an arrow) , aim îib.

.; ÷to put to the lips (for drinking) îRV. iv , 27 , 5

.; ÷to put down (the feet) , step out îBr.

.; ÷to offer , present îAitBr.

.; ÷to use , employ îS3atr.

.; ÷to restrain îBhP.

.; (úA1.) ÷to commence , begin , approach îRV. îAV.

.{pratidhA}3{pratiódhA4} úf. putting to the lips , a draught îRV.

.{pratidhAna}3{pratiódhAna} ún. (úifc.) putting to or on îGobh.

.; adopting precautions îKull.

.{pratidhi}3{pratiódhi4} úm. a cross-piece on the pole of a carriage
îRV. îVS. _

.{pratihita}2{pra4ti-hita} úmfn. put on or in &c.

.; ({A}) , úf. an arrow fitted to the bow-string îRV. îAV.

.; {øte7Su} úmfn. = {øhitAyIn} îKaus3.

.{pratihitAyin}3{pra4ti-óhitAyin4n} úmfn. one who has adjusted the arrow
îS3Br.

.{pratihiti}3{pra4ti-óhiti} úf. adjusting an arrow îKa1t2h. _

.{pratidhAv}1{prati-ûdhAv} úP.úA1. {-dhAvati} , {øte} , to run back
îAV.

.; ÷to rush upon (úacc.) , attack îMBh. îR.

.{pratidhAvana}3{prati-ódhAvana} ún. rushing upon , onset , attack îMBh.
(úv.l. {-bAdhana}). _

.{pratidhI}1{prati-ûdhI} (only úpf. {-didhima}) , to expect , hope îRV.

.{pratidhI}3{prati-ódhI} úmfn. ~ p. 662 , col. 1. _

.{pratidhR}1{prati-ûdhR} úP. úA1. {-dhArayati} , {øte} , to keep back

, stop , check îS3Br.

.; ÷to keep erect , support îAitBr.

.{pratidhartR}3{prati-ódhartR4} úm. one who keeps back or stops îVS. _

.{pratidhRS}1{prati-ûdhRS} (only úpf. {-dadharSa} and Ved. úinf.

{-dhR4Se}) , to be bold against , brave , defy îRV. îKa1t2h. (cf.

{a-pratidhRSTa} and {ødhRSya}). _

.{pratidhyAta}1{prati-dhyAta} úmfn. (û {dhyai}) thought upon ,
meditated îMBh. (v. l. {pra-dhyAta}). _

.{pratidhvani}1{prati-dhvani} úm. (û2. {dhvan}) echo , reverberated
sound îHcar.

.{pratidhvAna}3{prati-ódhvAna} úm. (n. îL.) úid. îHit.

.{pratidhvAnita}3{prati-ódhvAnita} (îNa1g.) ,

.{pratidhvAnin}3{prati-ódhvAnin} (îSa1h.) , úmfn. sounding , resounding.

_

.{pratidhvasta}1{prati-dhvasta} úmfn. (û {dhvaMs}) sunk , hanging down
îMBh. _

.{pratinad}1{prati-ûnad} úP. {-nadati} , to sound back , answer with a
cry or shout îMBh. îR. &c.: Caus. {-nAdayati} , to cause to resound ,
make resonant , fill with cries îib.

.{pratinAda}3{prati-ónAda} úm. echo , reverberation îKa1d.

.{pratinAdita}3{prati-ónAdita} úmfn. (fr. Caus.) filled with sounds ,
resonant , echoing or echoed îHariv. îR.

.{pratininada}3{prati-óninada} úm. = {ønAda} îKir. _

.{pratinand}1{prati-ûnand} úP. {-nandati} , to greet cheerfully ,
salute (also in return) , bid welcome or farewell , address kindly ,
favour , befriend îAV. &c. &c.

.; ÷to receive joyfully or thankfully , to accept willingly (with {na}

, to decline , refuse , reject) îMn. îMBh. &c.: Caus. {-nandayati} , to
gladden , delight , gratify îMBh. îKa1m.

.{pratinananda}3{prati-ûnaónanda} úm. N. of a poet îCat.

.{pratinanandana}3{prati-ûnaóna4ndana} ún. greeting , salutation ,
friendly acceptance îAV.

.; thanksgiving îMW.

.{pratinanandita}3{prati-ûnaónandita} úmfn. saluted or accepted kindly
or cheerfully îMBh. îKa1v. &c. _

.{pratinam}1{prati-ûnam} (only úpf. {-nAnAma}) , to bow or incline
towards (úacc.) îRV. _

.{pratinard}1{prati-ûnard} úP. úA1. {-nardati} , {øte} , to roar or
cry against or after (food) , greet or hail with cries îMBh. îHariv. _

.{pratinAha}1{prati-nAha} (û {nah}) , ~ {karNaprø} and cf.

{pratI-nAha} under 1. {pratI} , p. 673. _

.{pratiniHsRj}1{prati-niH-ûsRj} úP. {-sRjati} , to drive towards , give
up to (údat.) îS3Br.

.{pratiniHsarga}3{prati-óniHsarga} úm. giving back , abandonment îLalit.
(úw.r. {niHsaGga}).

.{pratiniHsRjya}3{prati-óniHsRjya} úmfn. to be given up or abandoned îL.

.{pratiniHsRSTa}3{prati-óniHsRSTa} úmf. driven away îDivyA7v. _
 .{pratinikSip}1{prati-ni-ûkSip} úP. {-kSipati} , to put down or deposit again îMBh. _
 .{pratinigad}1{prati-ni-ûgad} úP. {-gadati} , to speak to , address îKa1tyS3r.
 .; ÷to recite or repeat singly îTBr. îSch. _
 .{pratinigrah}1{prati-ni-ûgrah} úA1. {-gRhNIte} , to take up (liquids) , ladle out îS3Br.
 .{pratigrAhya}3{prati-ónigrAhya} úmf. to be ladled out îA1pS3r. (cf. {ønirgrø}). _
 .{pratidhA}1{prati-ni-ûdhA} úP. {-dadhAti} , to put in the place of another , substitute îS3rS. îS3am2k.
 .; ÷to order , command îMBh.
 .; ÷to slight , disregard îMW. [666,3]
 .{pratidhAtavya}3{prati-ónidhAtavya} úmf. to be substituted îNya1yam. îSch.
 .{pratidhApayitavya}3{prati-ónidhApayitavya} úmf. to be caused to be substituted îb.
 .{pratidhi}3{prati-ónidhi} úm. substitution
 .; a substitute , representative , proxy , surety îS3rS. îMn. îMBh. &c.
 .; a resemblance of a real form , an image , likeness , statue , picture îKa1v.
 .; (úifc.) an image of úi.e. similar , like îKa1vya7d. ({ødhI-ûkR} , ÷to substitute anything [acc.] for [comp.] îMBh. îRagh.)
 .{pratidheya}3{prati-ónidheya} úmf. to be substituted îNya1yam. _
 .{pratind}1{prati-ûind} úP. {-nindati} , to abuse , blame , censure îMBh. _
 .{pratnipAta}1{prati-ni-pAta} úm. (û {pat}) falling down , alighting îMBh. _
 .{pratiniyata}1{prati-ni-yata} úmf. (û {yam}) fixed or adopted for each single case , particular or different for each case îKap. îS3am2k.
 .{pratiniyama}3{prati-óniyama} úm. a strict rule as to applying an example to particular persons or things only îKap. _
 .{pratniras}1{prati-nir-ûas} úP. {-asyati} , to throw back îA1pS3r. _
 .{pratnirgrAhya}1{prati-nir-grAhya} úmf. (û {grah}) to be taken up with a ladle îA1pS3r. (cf. {prati-nirgrø}). _
 .{pratnirjita}1{prati-nir-jita} úmf. (û {ji}) appropriated , turned to one's own advantage îMBh. _
 .{pratnirdiz}1{prati-nir-ûdiz} (only úPass. {-dizyate}) , to point or refer back îKa1s3. on îPa1n2. 1-2 , 53.
 .{pratnirdiSTa}3{prati-ónirdiSTa} úmf. referred to again îKa1tyS3r. îSch.
 .{pratnirdeza}3{prati-ónirdeza} úm. a reference back to (with úgen.) , renewed mention îS3am2k.
 .{pratnirdezaka}3{prati-ónirdezaka} úmf. pointing or referring back

(úifc.) îKa1tyS3r. îSch.
 .{pratnirdezaya}3{prati-ónirdezaya} úmf. referred to or mentioned again îSa1h. _
 .{pratniryat}1{prati-nir-ûyat} Caus. {-yAtayati} , to give back , return îMBh.
 .{pratniryAtana}3{prati-óniryAtana} ún. giving back , returning îPa1n2. 2-3 , 11 îSch.
 .; rewarding , retaliation îL. _
 .{pratniryA}1{prati-nir-ûyA} úP. {-yAti} , to come forth again îMBh. îMa1rkP. _
 .{pratnirvap}1{prati-nir-ûvap} úP. {-vapati} , to distribute in return îTS. îTBr. îKaus3. _
 .{pratnivAraNa}1{prati-ni-vAraNa} ún. (û1. {vR}) keeping off , warding off îBhP. _
 .{pratnivAsana}1{prati-ni-vAsana} ún. (û4. {vas}) a kind of garment îBuddh. _
 .{pratniviSTa}1{prati-ni-viSTa} úmf. (û {viz}) quite prepossessed with (úloc.) îR.
 .; obstinate , obdurate
 .; {-mUrka} úm. an obstinate fool îBhartr2.
 .{pratniveza}3{prati-óniveza} úm. obstinacy , obdurateness îBaudh. _
 .{pratnivrta}1{prati-ni-ûvrta} úA1. {-vartate} (úP. 2. úpl. úfut. {-vartasyatha} îMBh.) , to turn back or round , return îMBh. îKa1v. &c.
 .; ÷to turn away from (úabl.) , escape , run away , take flight îMBh.
 .; ÷to cease , be allayed or abated îBhP.: Caus. {-vartayati} , to cause to go back , turn back , avert îR. îBhP.
 .{pratnivartana}3{prati-ónivartana} ún. returning , coming back ({punaH-prø}).
 .{pratnivartita}3{prati-ónivartita} úmf. (fr. Caus.) caused to return , led back îR.
 .{pratnivrta}3{prati-ónivrta} úmf. turned back or from (úabl.) , come back , return îMBh. îKa1v. &c.
 .{pratnivrta}3{prati-ónivrta} úf. coming back , return îA1pS3r. îSch. _
 .{pratniSkraya}1{prati-niS-kraya} úm. (û {krI}) retaliation , retribution îL. _
 .{pratniSpU}1{prati-niS-ûpU} úP. {-punAti} , to cleanse or winnow again , purify îKa1tyS3r. îKaus3. îSus3r.
 .{pratniSpUta}3{prati-niS-ópUta} úmf. cleansed , winnowed îSus3r. _
 .{pratnistRR}1{prati-nis-ûtRR} úP. {-tarati} , to accomplish îDivyA7v. _
 .{pratnihana}1{prati-ni-ûhana} (only 2. úpers. úpf. {-jagha4ntha}) , to aim a blow at (úacc.) îRV. i , 52 , 15.
 .{pratnihanihata}3{prati-ni-ûhanihata} úmf. hit , slain , killed îMBh. _
 .{pratniI}1{prati-ûnI} úP. {-nayati} , to lead towards or back îAV. &c.

&c.

.; ÷to put into , mix îKaus3.

.{pratinAyaka}3{prati-ónAyaka} ~ p. 662 , col. 1. _

.{pratinu}1{prati-ûnu} úP. {-nauti} , to commend , approve îPat. _

.{pratinud}1{prati-ûnud} úP. úA1. {-nudati} , {øte} , to thrust back , repulse , ward off îRV. îVS. îTS. îBr.

.{pratinoda}3{prati-ónoda} m.thrusting back , repulse îTa1n2d2Br. (cf. {a4-prø}). _

.{pratinRt}1{prati-ûnRt} úP. {-nRtyati} , to dance before (in token of contempt) , mock in turn by dancing before (úacc.) îMBh.: Intens. {-narnRtIti} , to dance before (in token of love) , delight or gladden by dancing before (úacc.) îPat. [667,1] _

.{pratinyas}1{prati-ny-ûas} (only úind. p. {-nyasya}) , to place apart or lay down separately (for different persons) deposit îR. (v. l. {pra-vi-nø}).

.{pratinyAsa}3{prati-ónyAsa} ~ p. 662 , col. 1. _

.{pratinyAgam}1{prati-ny-A-ûgam} úP. {-gacchati} , to come back , return îKa1t2h. _

.{pratipa}1{pratipa} úm. N. of a prince îL. (prob. úw.r. for {pratIpa} , ~q.v.) _

.{pratipana}1{prati-paNa4}2 úm. (û {paN}) barter , exchange îAV. (for l. ~ p. 662 , col. 1). _

.{pratipat}1{prati-ûpat} úP. {-patati} , to hasten towards , run to meet (úacc.) îMBh. _

.{pratipad}1{prati-ûpad} úA1. {-padyate} (ep. úfut. also {-patsyati}) , to set foot upon , enter , go or resort to , arrive at , resch , attain îVS. &c. &c.

.; ÷to walk , wander , roam îChUp.

.; ÷to come back to (úacc.) , return îMBh.

.; ÷to happen , occur , take place îPa1rGr2. îMBh.

.; ÷to get into (úacc.) , meet , with , find , obtain , receive , take in or upon one's self. îS3Br. &c. &c.

.; ÷to receive back , recover îAitBr. îS3ak.

.; ÷to restore to favour îRagh.

.; ÷to undertake , begin (úacc. , údat. or úinf.) , practise , perform , accomplish îNir. îMBh. îKa1v. &c.

.; ÷to do anything to any person , act or proceed or behave towards or against (úloc. , úgen. or úacc.) îMBh. îHariv. îR.

.; ÷to make , render îMBh.

.; ÷to fall to a person's (úacc.) lot or share , Pa1rGr.

.; ÷to let a person (údat.) have anything îA1past.

.; ÷to give back , restore îMn. viii , 183

.; ÷to perceive , find out , discover , become aware of or acquainted with , understand , learn îMBh. îR. &c.

.; ÷to deem , consider , regard îS3am2k. îSa1h.

.; ÷to answer affirmatively say yes (with or scil. {tathA} , or

{tathe7ti}) , acknowledge , assent , agree , promise îMBh. îKa1v. &c.

.; ÷to begin to speak , commence (with úacc. or úinstr.) îRV. îBr.

.; ÷to answer îChUp. (also with {uttaram} îR.): Caus. {-pAdayati} , to convey or lead to , procure , cause to partake of (2 úacc.) . give a

present to , bestow on (úloc. , údat. or úgen.) îKaus3. îMn. îMBh. &c.

.; ÷to give in marriage îA1past.

.; ÷to spend. îib.

.; ÷to present with (úinstr.) îKa1ran2d2.

.; ÷to put in , appoint to (úloc.) îR.

.; ÷to produce , cause , effect îMBh. îR. &c.

.; ÷to establish , substantiate , prove , set forth , explain , teach , impart îMBh. îR. &c.

.; ÷to deem , consider , regard as (2 úacc.) îPan5cat. (úv.l. {-vadasi} for {-pAdayasi}): úDesid. {-pitsate} (îPa1n2. 7-4 , 54) , to wish to attain îS3am2k.

.; ÷to wish to know îBha1m.: úDesid. of Caus. {-pipAdayiSati} , to wish or intend to explain or analyze îS3am2k.

.{pratipattavya}3{prati-ópattavya} úmf. to be obtained or received îMBh.

.; ÷to be given (as an answer) îR.

.; ÷to be conceived or understood îCar. îS3am2k.

.; ÷to be done or begun îMBh.

.; ún. (úimpers.) it is to be assumed or stated îS3am2k.

.; one should act or proceed or behave îMBh. îDas3. îPan5cat.

.{pratipatti}3{prati-ópatti} úf. gaining , obtaining , acquiring îGaut. îS3am2k.

.; perception , observation , ascertainment , knowledge , intellect îMBh. îKa1v. &c.

.; supposition , assertion , statement îBhartr2. îTattvas.

.; admission , acknowledgment îYa1jn5.

.; giving , granting , bestowing on (úloc. or comp) îMBh. îKa1m.

.; causing , effecting îKa1m.

.; beginning , action , procedure in or with (úloc. , úgen. or úcomp.)

îMBh. îKa1v. &c. ({tatra@kA@pratipattiH@syAt} , what is to be done there? îMBh.

.; {kA@tasya@pratipattiH} . what is to be done with it? îKull.)

.; respectful reception or behaviour , homage , welcome îib.

({øttiM-ûdA} , to show honour îS3ak.)

.; confidence , assurance , determination îR. (cf. {a-pratpø})

.; resource , means for (úloc.) , expedient against (úgen.) îJaim.

.; high rank or dignity , rule , reign îCat.

.; conclusion îA1s3vS3r.

.; {-karman} ún. a concluding rite or ceremony îA1pS3r. îSch.

.; {-dakSa} úmf. knowing how to act or what is to be done îPan5cat.

.; {-darzin} úmf. showing what ought to be done îSaddhP.

.; {-niSthura} úmf. difficult to be understood îRagh.

.; {-paTaha} úm. a kind of kettle-drum (allowed only to chiefs of a certain rank) îL.
.; {-parAGmukha} úmf({I})n. averse from compliance , obstinate , unyielding îBhat2t2.
.; {-pradAna} ún. the giving of preferment , conferring promotion îHit.
.; {-bheda} úm. diversity of views , difference of opinions îRPratI.
.; {-mat} úmf. possessing appropriate knowledge , knowing what is to be done , active , prompt îR. îKa1m. îSus3r.
.; celebrated , high in rank îW.
.; {-vizArada} úmf. = {-dakSa} îMBh.
.{{prati-pattR}}3{{prati-ópattR}} úmf. one who perceives or hears îSa1h.
.; one who comprehends or understands îS3am2k. [667,2]
.; one who maintains or asserts îA1pS3r. îSch.
.{{prati-pad}}3{{prati-ópa4d}} úf. access , ingress. entrance îVS. îS3Br.
.; the path to be walked , the right path îL.
.; beginning , commencement îTS. îTBr.
.; an introductory verse or stanza îBr. îS3rS.
.; (also {øpadA} or {øpadI}) the first day of a lunar fortnight (esp. of the moon's wane) îAgP. îL.
.; understanding , intelligence îL.
.; taste for anything îJa1takam.
.; rank , consequence îW.
.; a kettle-drum îib.
.; {øpaccandra} úm. the moon on the first day , the new moon (esp. revered and saluted) îRagh.
.; {øpat-tUrya} ún. a kind of kettle-drum (cf. {øpatti-paTaha}) îL.
.; {øpan-maya} úmf. obedient , willing îJa1takam.
.{{prati-padA}}3{{prati-ópadA}} orð úf. ¯ under {øpad}.
.{{prati-padI}}3{{prati-ópadI}} úf. ¯ under {øpad}.
.{{prati-panna}}3{{prati-ópanna}} úmf. come up or resorted to , got into (úacc.) , approached , arrived îMBh. îKa1lid.
.; met with , obtained , found , gained , won îKa1d.
.; overcome , conquered , subdued îW.
.; undertaken , begun , done îib.
.; ascertained , known , understood îKum.
.; familiar with (úloc.) îMBh.
.; convinced , sure of anything îS3am2k.
.; one who has consented or agreed to or promised îKatha1s. (also {-vat}) îPan5cat.
.; agreed upon , promised , consented to , to îR. îPan5cat. ({{-tva}} îS3ukas.)
.; avowed , acknowledged (as a brother) , admitted (as a debt) îYa1jn5. îPan5cat.
.; answered , replied îKatha1s.
.; offered , given , presented to (úloc.) îA1past.
.; acting or behaving towards (úloc.) îMBh.

.; {-prajojana} úmf. one who has attained his object îR.
.{{prati-pannaka}}3{{prati-ópannaka}} úm. ¨ arrived at an aim ¨ , (with îBuddh.) N. of the 4 orders of A1ryas (viz. the S3rota-a1panna , Sakr2id-a1ga1min , An-a1ga1min , and Arhat) îL.
.{{prati-Adaka}}3{{prati-óAdaka}} úmf({ikA})n. causing to obtain , giving , presenting to (úloc.) îMBh. ({{a-prati-ø}})
.; stating , demonstrating , explaining , teaching ({{-tva}} ún.) îMBh. îKa1s3. îVeda7ntas.
.; effective , accomplishing , promoting îMW.
.; úm. or ún. (?) a receptacle for hair îL.
.{{prati-Adana}}3{{prati-óAdana}} ún. causing to attain , giving , granting , bestowing on , presenting to (úloc. or úcomp.) îMBh. îKa1v. &c.
.; giving back , restoring , returning îMBh. ({{a-prati-ø}} îKull.)
.; bringing back îR.
.; putting in , appointing to (úloc.) , inauguration îib.
.; producing , causing , effecting , accomplishing îW.
.; stating , setting forth , explaining , teaching , pro. pounding , illustrating îVar. îS3am2k. îSa1h.
.; beginning , commencement îMBh.
.; action , worldly conduct îW.
.{{prati-AdanIya}}3{{prati-óAdanIya}} úmf. to be given , ÷to be married îS3ak.
.; ÷to be propounded or discussed or treated of îKap. îSch.
.; ÷to be accomplished îMW.
.{{prati-Adayitavya}}3{{prati-óAdayitavya}} úmf. to be offered or given , Ka1.
.{{prati-AdayitR}}3{{prati-óAdayitR}} úm. a giver , bestower on (úloc.) îA1past.
.; a teacher , propounder , instructor îKa1s3.
.{{prati-Adita}}3{{prati-óAdita}} úmf. caused to attain , given (also in marriage) , delivered , presented îMBh. îHariv. îR.
.; stated , proved , set forth , explained , taught îMBh. îKatha1s. îBhP.
.; ({{-tva}} ún.) îSa1h.
.; caused , effected , produced îMBh. îR.
.{{prati-Aduka}}3{{prati-óAduka}} úmf({I})n. recovering îS3is3.
.; determining , ascertaining îW.
.; causing , effecting îib.
.{{prati-Adya}}3{{prati-óAdya}} úmf. to be treated of or discussed , to be explained or propounded ({{-tva}}. ún.) îS3am2k. îVeda7ntas. îKa1s3. _
.{{prati-pitsA}}2{{prati-pitsA}} úf. (fr. úDesid.) desire of obtaining , striving after (úcomp.) îSam2k.
.{{prati-pitsu}}3{{prati-ópitsu}} úmf. desirous of obtaining , longing for (úacc. or úcomp.) îib.
.; desirous of hearing or learning (úacc.) îGobh. îSch.
.{{prati-pi-AdayiSA}}3{{prati-ópi-AdayiSA}} úf. desire of setting forth or

discussing or treating of (úacc.) îKa1vya7d. îSch.
 .{pratipAdayiSu}3{prati-ópipAdayiSu} úmf. wishing to explain , about to treat of îKull. _
 .{pratiparANI}1{prati-parA-NI} (û {nI}), úP. úA1. {-Nayati} , {øte} , to lead back îS3Br. _
 .{pratiparAhR}1{prati-parA-ûhR} úP. {-harati} , to hand over îS3Br. _
 .{pratiparigamana}1{prati-pari-gamana} ún. (û {gam}) walking round backwards or again îA1pS3r. îSch. _
 .{pratiparI}1{prati-parI} ({pari+ûi}), úP. {-paryeti} , to go round in a reverse direction îKa1tySr. _
 .{pratipare}1{prati-pare4} ({parA+i}), úind. p. {-pare7tya} , to return again îS3Br. _
 .{pratiparyAvRt}1{prati-pary-A-ûvRt} úA1. {-vartate} , to turn round in an opposite direction îS3a1n3khS3r. îKaus3. _
 .{pratiparyAhR}1{prati-pary-A-ûhR} úP. {-harati} , to turn round again îS3a1n3khS3r. _
 .{pratipaz}1{prati-ûpaz} only pr. úP. {-pazyati} , to look at , perceive , see , behold îRV. îAV. îBr. îMBh.
 .; ÷to live to see , experience îMBh.
 .; (úA1. {øte}) ÷to see in one's own possession îAV. _
 .{pratipANa}1{prati-pANa4}2 (û {paN}), úm. (for 1. - p. 662 , col. 2) ready to exchange , bartering îAV. [667,3] _
 .{pratipAna}1{prati-pAna} ún. (û1. {pA}) drinking îA1past. (cf. {pratI-pø})
 .; water for drinking îR. _
 .{pratipAl}1{prati-ûpAl} úP. {-pAlayati} (ep. also {øte}) , to protect , defend , guard , keep îMBh. îR.
 .; ÷to observe , maintain îib.
 .; ÷to wait , wait for , expect îChUp. îMBh. îKa1v. &c.
 .{pratipAlaka}3{prati-ópalaka} úmf({ikA})n. protecting preserving .; a protector îW.
 .{pratipAlana}3{prati-ópalana} ún. guarding , protecting , keeping , cherishing îMBh. îKa1v. &c.
 .; maintaining , observing îMBh. îR.
 .; waiting , expecting îRatna7v.
 .{pratipAlanIya}3{prati-ópalanIya} (îS3ak.) ,
 .{pratipAlayitavya}3{prati-ópalayitavya} (îMBh.) , úmf. to be guarded or watched or waited for.
 .{pratipAlita}3{prati-ópalita} úmf. cherished , protected
 .; practised , followed îW.
 .{pratipAlin}3{prati-ópalin} úmf. guarding îMBh.
 .{pratipAlya}3{prati-ópalya} úmf. = {øpAlanIya} îMBh. îS3ak. _
 .{pratipitsA}1{prati-pitsA} {-pitsu} , {-pipAdayiSA} , {-pipAdayiSu} , - col. 2. _
 .{pratipiS}1{prati-ûpiS} úP. {-pinaSTi} (ep. úimpf. {-apiMSat}) , to rub one thing against another , rub together îMBh. ({karaM@kare} , or

{hastair@hastA7gram} , the hands)
 .; ÷to bruise , grind , crush , destroy. îNir. îChUp. îMBh.
 .{pratipiSTa}3{prati-ópiSTa} úmf. rubbed or rubbing against each other (as horses) , struck against each other , crossed (as swords)
 .; bruised , crushed îMBh. îSus3r.
 .{pratipeSam}3{prati-ópeSam} úind. rubbing or pressing against each other ({uraH-pratipeSaM@yudhyante} , they fight breast to breast) îPa1n2. 3-4 , 55 îSch. _
 .{pratipID}1{prati-ûpID} úP. {-pIDayati} , to press , oppress , harass , afflict îMBh. îR.
 .{pratipIDana}3{prati-ópiDana} ún. oppressing , harassing , molesting îKa1m. _
 .{pratipIy}1{prati-ûpIy} úP. {-pI4yati} , to abuse , revile îRV. _
 .{pratipUj}1{prati-ûpUj} úP. {-pUJayati} , to return a salutation , reverence , salute respectfully , honour , praise , commend , approve îMn. îMBh. &c.
 .{pratipUjaka}3{prati-ópujaka} úmf. honouring , revering , a reverer (úifc.) îR.
 .{pratipUjana}3{prati-ópujana} ún. doing homage , honouring , revering (with úgen.) îR.
 .{pratipUjA}3{prati-ópujA} úf. id (with úgen. or úloc.) îMBh.
 .{pratipUjita}3{prati-ópujita} úmf. honoured , revered , presented with (úinstr.) îMn. îMBh. &c.
 .; exchanged as civilities îW.
 .{pratipUjya}3{prati-ópujya} úmf. to be honoured îMn. _
 .{pratipRR}1{prati-ûpRR} úP. {-pRNAti} (only 2. údu. úImpv. {-pRNIta4m}) , to bestow in return îRV. vii , 65 , 5: Caus. {-pUrayati} , to fill up , make full îA1s3vGr2. îSus3r.
 .; ÷to fill (said of a noise) îMBh.
 .; ÷to sate , satiate , satisfy îib.
 .; ÷to fulfil , accomplish îR. _
 .{pratipUraNa}2{prati-pUraNa} ún. filling up , filling îR.
 .; injecting a fluid or other substance , pouring a fluid over îSus3r.
 .; the being filled with (úinstr.) îGaut.
 .; obstruction , congestion (of the head) îCar.
 .{pratipUrita}3{prati-ópurita} úmf. filled with , full of îHariv.
 .; satisfied , contented îBhP.
 .{pratipUrNa}3{prati-ópurNa} úmf. úid. îChUp. îMBh. &c.
 .; {-bimba} úmf. ``" having its disc filled "" , full (the moon) îMBh.
 .; {mAnasa} úmf. (having one's heart) satisfied îHariv.
 .{pratipUrta}3{prati-ópurta} úf. fulfilment , perfection îLalit. _
 .{pratipragrah}1{prati-pra-ûgrah} úP. {-gRhNAti} , to take up or receive again îMBh. _
 .{pratiprach}1{prati-ûprach} úP. {-pRcchati} , to ask , question , inquire of (2 úacc.) îR. îKatha1s.
 .{pratiprazna}3{prati-óprazna} úm. a question in return îA1pS3r. îVait.

.; an answer îVar.
 .{pratiprAz}3{prati-óprAz}
 .{pratiprAzita}3{prati-óprAzita} ṽ p. 662 , ccl. 2. _
 .{pratiprajJA}1{prati-pra-ûjJA} úP. {-jAnAti} , to seek out or find again îS3Br.
 .{pratiprajJAti}3{prati-óprajJAti} úf. discrimination , ascertainment , statement îAitBr. îKa1t2h. _
 .{pratipradA}1{prati-pra-ûdA} úP. {-dadAti} , to give back again îMBh.
 .{pratipratna}3{prati-ópratna} úmf. given up , delivered îS3Br.
 .{pratipradAna}3{prati-ópradAna} ún. giving back , returning îR.
 .; giving in marriage îib. _
 .{pratiprabrU}1{prati-pra-ûbrU} úP. {-bravIti} , to speak in return , reply , answer îS3Br. _
 .{pratiprabha}1{prati-prabha} úm. N. of an A1treya (author of îRV. v , 49) îAnukr.
 .; ({A}) , úf. reflection (of fire) îMBh. _
 .{pratipramuc}1{prati-pra-ûmuc} úP. {-muJcati} , to admit (a calf to the cow) îS3Br. _
 .{pratiprayam}1{prati-pra-ûyam} úP. {-yacchati} , to give back , return , restore îTS. îGr2S3rS. îDas3. _
 .{pratiprayavaNa}1{prati-pra-yavaNa} ún. (û2. {yu}) repeated mixture îSus3r. _
 .{pratiprayA}1{prati-pra-ûyA} úP. {-yAti} , to go back , return îRV. &c. &c.
 .{pratiprayANa}3{prati-óprayANa} ún. going back , return îR. ({øNakam} , ṽ p. 662 , col. 2). [668,1]
 .{pratiprayAta}3{prati-óprayAta} úmf. gone back , returned îMBh. îKa1v. &c. _
 .{pratiprayuj}1{prati-pra-ûyuj} úP. úA1. {-yunakti} , {-yuGkte} , to add instead of something else , substitute îTa1n2d2Br.
 .; (úA1.) ÷to pay back , restore (a debt) îMBh. (úB.) _
 .{pratipravac}1{prati-pra-ûvac} (only úpf. {-pro4vAca} and úind. p. {-pro7rya}) , to report , relate , tell îTS. îBr.
 .{pratiprokta}3{prati-ópro7kta} úmf. returned , answered îAitBr. îBhP. _
 .{pratipravid}1{prati-pra-ûvid} Caus. {-vedayati} , to proclaim , announce îTS. _
 .{pratipraviz}1{prati-pra-ûviz} úP. {-vizati} , to go back , return îR. _
 .{pratipravRt}1{prati-pra-ûvRt} Caus. {-vartayati} , to lead towards îKaus3. _
 .{pratiprazna}1{prati-prazna} ṽ {prati-ûprach}. _
 .{pratiprazabdhi}1{prati-pra-zrabdhi} úf. (û {zrambh}) omission , removal îL. _
 .{pratiprasU}1{prati-pra-ûsU} úA1. {-suvate} , to allow or enjoin again îA1pS3r. îSch.

.{pratiprasava}3{prati-óprasava} úm. counter-order , suspension of a general prohibition in a particular case îS3am2k. îKa1tyS3r. îSch. îKull.
 .; an exception to an exception îTPra1t. îSch.
 .; return to the original state îYogas.
 .{pratiprasavam}3{prati-óprasavam} úind. , ṽ p. 662 , col. 2.
 .{pratiprasUta}3{prati-óprasUta} úmf. re-enjoined after having been forbidden îKa1tyS3r. îSch. _
 .{pratiprasRp}1{prati-pra-ûsRp} úP. {-sarpati} , to creep near again îA1s3vS3r. _
 .{pratiprasthAtR}1{prati-pra-sthAtR4} úm. (û {sthA}) N. of a priest who assists the Adhvaryu îTS. îBr. îS3rS.
 .{pratiprasthAna}3{prati-óprasthA4na} úm. N. of a úpartic. Soma-Graha îVS.
 .; ún. the office of the Prati-prastha1tr2i ({øprAsthAnika})
 .; the milk-vessel of the PrñPrati îA1pS3r.
 .{pratiprAsthAnika}3{prati-óprAsthAnika} úmf. relating to the office of the PrñPrati
 .; (with {karman}) , ún. the office of the PrñPrati îMBh. _
 .{pratiprahAra}1{prati-pra-hAra} úm. (û {hR}) a counter-blow , returning a blow îHariv. îRagh. _
 .{pratiprahi}1{prati-pra-ûhi} úP. {-hiNoti} , to drive or chase back îAV. îS3Br. _
 .{pratiprahve}1{prati-pra-ûhve} (only úPass. {-hUyate}) , to call near , invite to (úacc.) îRV. _
 .{pratiprAyA}1{prati-prA7-ûyA} úP. {-yAti} , to come near , approach îRV. _
 .{pratiprAz}1{prati-prAz} {-prAzita} , ṽ {pratiûprach} and p. 662 , col. 2. _
 .{pratiprAs}1{prati-prA7s} ({pra} + {ûas}) , úP. {-prA7syati} , to throw or cast upon îKa1tyS3r. _
 .{pratiplavana}1{prati-plavana} ún. (û {plu}) jumping or leaping back îR. _
 .{pratiphal}1{prati-ûphal} úP. {-phalati} , to bound against , rebound , be reflected îKa1v.
 .; ÷to requite îMW.
 .{pratiphala}3{prati-óphala} úm. (îL.) ,
 .{pratiphalana}3{prati-óphalana} ún. (îKa1v.) reflection , image , shadow
 .; (îW.) return , requital , retaliation. _
 .{pratiphullaka}1{prati-phullaka} úmf. flowering , in blossom îL. _
 .{pratibandh}1{prati-ûbandh} úP. úA1. {-badhnAti} , {-badhnIte} (ep. úimpf. also {-abandhat}) , to tie to , fasten , fix , moor (úA1. , anything of one's own) îS3Br. îHariv. &c.
 .; ÷to set , enchain îMBh.
 .; ÷to exclude , cut off îRagh. îKull.

.; ÷to keep back or off , keep at a distance îDas3. îNaish.
.; ÷to stop , interrupt îS3ak.
. {pratibaddha}3 {prati-óbandha} úmfn. tied or bound to , fastened , fixed
îKa1m. îRagh. îSus3r.
.; twisted , wreathed (as a garland) , Ma1latim. ii , 0/1
.; dependent on , subject to (úcomp.) îKa1d. îSam2k.
.; attached to , joined or connected or provided with (úinstr.) îKap.
îMBh. îHit.
.; harmonizing with , (úloc.) îKum.
.; fixed , directed ({upari} , or úcomp.) îS3am2k. îPan5cat.
.; hindered , excluded , cut off , Mallin.
.; kept at a distance îMBh.
.; entangled , complicated îVar.
.; disappointed , thwarted , crossed , vexed îL.
.; (in phil.) that which is always connected or implied (as fire in
smoke) îMW.
.; { -citta} úmfn. one whose mind is turned to or fixed on (úcomp.)
îPan5cat.
.; { -tA} úf. the being connected with (úcomp.) îL.
.; { -prasara} úmfn. hindered or blunted in its course (as a
thunderbolt) , Mallin. on îKum. iii , 12
.; { -rAga} úmfn. having passion in harmonious connection with (úloc.) ,
îKum. vii , 91.
. {pratibadhya}3 {prati-óbandhya} úmfn. to be obstructed or hindered îL.
[668,2]
. {pratibanddhR}3 {prati-óbanddhR} úm. a hinderer , preventer , obstructor
.; { -tA} úf. îNaish.
. {pratibandha}3 {prati-óbandha} úm. connection , uninterruptedness ,
îKap. îKa1s3.
.; a prop , support îKa1d.
.; investment , siege îHariv.
.; obstacle , hindrance , impediment îKa1lid. îS3am2k.
.; opposition , resistance îS3ak. ({ena} , by all kinds of
resistance îNal.)
.; a logical impediment , obstructive argument îSarvad.
.; stoppage , suspension , cessation îPa1n2. 3-3 , 51 (cf. {varSaprø})
; vii , 1 , 45
.; { -kAri} úmfn. creating obstacles , hindering , preventing îW.
.; { -mukta} úmfn. freed from obstñobstacles îS3atr.
.; { -vat} úmfn. beset with obstñobstacles , difficult to attain
îMa1lav.
. {pratibandhaka}3 {prati-óbandhaka} (úifc.) = {øbandha} , impediment ,
obstacle îMBh.
.; úmf({ikA})n. obstructing , preventing , resisting îMBh. îRa1jat.
îTPra1t. îSch.
.; úm. a branch îL.

.; N. of a prince îVP.
. {pratibandhana}3 {prati-óbandhana} ún. binding , confinement ,
obstruction îW.
. {pratibandhi}3 {prati-óbandhi} in. contradiction , objection îL.
.; { -kalpanA} úf. (in logic) an assumption liable to a legitimate
contradiction îSarvad.
. {pratibandhin}3 {prati-óbandhin} úmfn. meeting with an obstacle , being
impeded or prevented îPa1n2. 6-2 , 6
.; (úifc.) impeding , obstructing
.; { -tA} úf. îVikr. _
. {pratibAdh}1 {prati-ûbAdh} úA1. { -bAdhate} (ep. also úP. {øti}) , to
beat back , ward off , repel îMBh. îR.
.; ÷to check , restrain îS3Br.
.; ÷to pain , torment , vex îHariv. îR.
. {pratibAdhaka}3 {prati-óbandhaka} úmf({ikA})n. thrusting back ,
repelling (úifc.) îR.
.; preventing , obstructing îMW.
. {pratibAdhana}3 {prati-óbandhana} ún. beating back , repulsion (úgen. ,
úacc. , or úcomp.) îMBh. îBhP.
. {pratibAdhita}3 {prati-óbandhita} úmfn. beaten back , repelled îMBh.
. {pratibAdhin}3 {prati-óbandhin} úmfn. obstructing
.; úm. an opponent îMW. _
. {pratibudh}1 {prati-ûbudh} úA1. { -budhyate} (ep. also úP. {øti}) , to
awaken (intr.) , awake , wake îMn. îMBh. &c.
.; ÷to perceive , observe , learn îRV. (2. úpf. úSubj. { -bu4bodhatha}
.; p. úA1. {bu4dhyaAna} , `` attentive "") îAV. îBr. îBhP.
.; ÷to awaken (trans.) îRV.: úPass. (only úaor. {abodhi}) to expand
îBhP.: Caus. {bodhayati} , to awaken (trans.) îKa1v. îKatha1s. îBhP.
.; ÷to instruct , inform , admonish îMBh. îKa1v. &c.
.; ÷to commission , charge , order îMW.
. {pratibuddha}3 {prati-óbandha} ({pra4ti-}) , úmfn. awakened , awake
(also said of the Dawn) îRV. &c. &c.
.; one who has attained to perfect knowledge îS3Br. (cf. îMWB. 98 , ún.)
.; illuminated , enlightened îBhP.
.; observed , recognized îib.
.; known , celebrated îW.
.; made prosperous or great îib.
.; { -vastu} úmfn. understanding the real nature of things îBhP.
.; {øddhA7tman} úmfn. having the mind roused or awakened , awake îMW.
. {pratibuddhaka}3 {prati-óbandhaka} úmfn. known , recognized
({a-pratibø}) îMBh.
. {pratibuddhi}3 {prati-óbandhi} úf. awakening îCat.
.; hostile disposition or purpose (= {zatrubø}) îMW.
.; { -vat} úmfn. having hostile intentions îib.
. {pratibodha}3 {prati-óbandha} úm. (cf. {pratI-bø}) awaking , waking
îRagh. îBhP.

.; perception , knowledge îKenUp. îBhP.
.; instruction , admonition îS3ukas.
.; N. of a man , úg. {bidA7di}
.; {-vat} úmfn. endowed with knowledge or reason îS3ak.
.; {pratibodhaka}3{prati-óbodhaka} úmfn. awakening (with úacc.) îR.
.; úm. a teacher , instructor îSin6ha7s.
.; {pratibodhana}3{prati-óbodhana} úmfn. awakening , enlivening ,
refreshing (úifc.) îBhP. îSus3r.
.; ({A}) , úf. awaking , recovering consciousness îKa1d.
.; ún. awaking , expanding , spreading îMBh. îSus3r.
.; awakening (trans.) îR.
.; instruction , explanation îBhP.
.; {pratibodhanIya}3{prati-óbodhanIya} úmfn. to be awakened îRatna7v.
.; {pratibodhita}3{prati-óbodhita} úmfn. awakened îR.
.; instructed , taught , admonished îW.
.; {pratibodhin}3{prati-óbodhin} úmfn. awaking , about to awake îKatha1s.
(cf. úg. {gamy-Adi}). _
.; {pratibrU}1{prati-úbrU} úP. úA1. {-bravIti} , {-brUve} , to speak in
reply , answer îRV. &c. &c. (also with 2 úacc. îR.)
.; (úA1.) ÷to answer úi.e. return (an attack &c.) îRV.
.; ÷to refuse , deny îBhP. _
.; {pratibhakS}1{prati-úbhakS} úP. {-bhakSayati} , to eat separately or
alone îA1s3vS3r. _
.; {pratibhaj}1{prati-úbhaj} úP. {-bhajati} , to fall again to one's
share , return to (úacc.) îDas3. 2.
.; {pratibhAga}3{prati-óbhAga} úm. (for 1. ^ p. 662 , col. 3) division
îVa1yuP. (úw.r. for {pra-vibhø}?)
.; a share , portion , daily present (consisting of fruit , flowers &c.
and offered to a king) îMn. viii , 307
.; {-zas} úind. in divisions or classes îSus3r. _
.; {pratibhaJj}1{prati-úbhaJj} úP. {-bhanakti} , to fracture , break in
pieces îRV. îAV. îTBr. _
.; {pratibhaN}1{prati-úbhaN} úP. {-bhaNati} , to speak in reply , answer
îBhat2t2.
.; {pratibhaNita}3{prati-óbhaNita} úmfn. answered , replied îW. _
.; {pratibhaNDitavya}1{prati-bhaNDitavya} úmfn. (û{bhaND}) to be derided
or scoffed in return îL. _
.; {pratibhA}1{prati-úbhA} úP. {-bhAti} , to shine upon (úacc.) îLa1t2y.
.; ÷to come in sight , present or offer one's self to (úgen. or úacc.)
îMBh. îR. &c. [668,3]
.; ÷to appear to the mind (also with {manasi}) , flash upon the
thoughts , become clear or manifest , occur to (úacc. or úgen.) îUp.
îMBh. &c. ({no4ttaram@pratibhAtime} , `") no answer occurs to me ""
îHariv.)
.; ÷to seem or appear to (úgen. , úacc. with or without {prati}) as or
like (únom. with or without {iva} , or {yathA} , or {-vat} úind.)

îMBh. îKa1v. &c. ({iti@pratibhAti@me@manaH} , `") so it seems to my mind
"" îMBh.)
.; ÷to seem fit , appear good , please to (úgen.or úacc.) îVikr.
îPan5cat. &c. ({sA@bhAryA@pratibhAti@me} , `") this one would please me
as a wife "" îKatha1s.)
.; {pratibha}3{prati-óbha} úmfn. wise , intelligent îRagh. viii , 79
(úv.l.)
.; {pratibhA}3{prati-óbhA} úf. an image îNir.
.; light , splendour (^ {niS-prø})
.; appearance ({a-prø}) îGaut.
.; fitness , suitability ({a-prø}) , S3rs.
.; intelligence , understanding îMBh. îKa1v. îSa1h.
.; presence of mind , genius , wit îKa1m.
.; audacity , boldness ({a-prø}) îNya1yad.
.; a thought , idea îDas3. îKatha1s.
.; a founded supposition îNaish.
.; fancy , imagination îMBh. îKatha1s. îSa1h.
.; {-kSaya} úm. loss or absence of knowledge , want of sense îKull.
.; {-tas} úind. by fancy or imagination îKatha1s.
.; {-ønvita} ({øbhA7nvø}) , úmfn. intelligent , wise îL.
.; confident , hold îL.
.; {-balAt} úind. by force of reason or intelligence , wisely îRa1jat.
.; {-mukha} úmfn. at once hitting the right , quick-witted îL.
(confident , arrogant îW.)
.; {-vat} úmfn. endowed with presence of mind , shrewd , intelligent
îKatha1s.
.; confident , bold îL.
.; úm. (L.) the sun , the moon , fire
.; {-vazAt} úind. = {-tas} , Kitha1s.
.; {-vilAsa} úm. N. of sev. wks.
.; {-hAni} úf. privation of light , dulness , darkness îW.
.; = {-kSaya} îib.
.; {pratibhAta}3{prati-óbhAta} ún. (prob.) a symbolical offering îHariv.
(úv.l. {øbhA7na} and {øbhAva}).
.; {pratibhAna}3{prati-óbhAna} ún. becoming clear or visible , obviousness
îTS. îSch.
.; intelligence îHariv.
.; eloquence îLalit.
.; brilliancy îW.
.; boldness , audacity îib.
.; v. l. for {øbhAta} îHariv.
.; {-kUTa} úm. N. of a Bodhi-sattva îL.
.; {-vat} úmfn. endowed with presence of mind , quick-witted , shrewd ,
intelligent îMBh. îKa1v. &c. ({-tva} ún. Ma1latim.)
.; bright , brilliant îW.
.; bold , audacious îib. _

.{pratibhAS}1{prati-ûbhAS} úA1. {-bhASate} (ep. also úP. {øti}), to speak in return or to (úacc.) , answer , relate , tell îMBh. îKa1v. &c.
.; ÷to call , name (2 úacc.) , S3rut.
.{pratibhASA}3{prati-óbhASA} úf. an answer , rejoinder îL.
.{pratibhASya}3{prati-óbhASya} ún. N. of ch. of îBhavP. _
.{pratibhAs}1{prati-ûbhAs} úA1. {-bhAsate} , to manifest one's self. appear as or look like or as (únom.) îRa1jat. ({nAnA-tvena} , `` to appear different "" îVeda7ntas.)
.; ÷to shine , be brilliant , have a bright appearance îKatha1s.
.{pratibhAsa}3{prati-óbhAsa} úm. appearance , look , similitude , Vedantas. îSa1h.
.; appearing or occurring to the mind îKpr. îR. îSch.
.; illusion îLalit.
.{pratibhAsana}3{prati-óbhAsana} ún. appearing , appearance îKap. îSch. îSa1y.
.; look , semblance îSa1h. _
.{pratibhid}1{prati-ûbhid} úP. {-bhinatti} , to pierce , penetrate îMBh.
.; ÷to disclose , betray îDas3.
.; ÷to reproach , censure , be indignant with (úacc.) îRagh. îS3is3.
.{pratibhinna}3{prati-óbhinna} úmfn. pierced , divided îW.
.; distinguished by (úinstr. or úcomp.) îKum. vii. 7 ; 35.
.{pratibhinnaka}3{prati-óbhinnaka} úmfn. undecided (?) îDivyA7v.
.{pratibheda}3{prati-óbheda} úm. (úifc. úf. {A}) splitting , dividing (?) îMBh.
.; discovery , betrayal îRa1jat. îKatha1s.
.{pratibhedana}3{prati-óbhedana} ún. piercing , cutting , dividing îW.
.; putting out (as the eyes) îYa1jn5. _
.{pratibhuj}1{prati-ûbhuj} úP. {-bhunakti} , to enjoy îMBh.
.; ÷to eat food besides the prescribed diet îCar.
.{pratibhukta}3{prati-óbhukta} úmfn. one who has eaten food reserved for him îCar.
.; one who has eaten food other than the prescribed diet îib.
.{pratibhoga}3{prati-óbhoga} úm. enjoyment îMBh.
.; = next îCar.
.; úv.l. for {-bhAga} îMn.viii , 307.
.{pratibhojana}3{prati-óbhोजना} ún. prescribed diet îCar.
.{pratibhojita}3{prati-óbhोजना} úmfn. one who has been allowed to eat food besides the prñprescribed dñdiet îib.
.{pratibhojin}3{prati-óbhोजना} úmfn. eating the prñprescribed dñdiet îib. _
.{pratibhU}1{prati-ûbhU} úP. {-bhavati} , to be equal to or on a par with (úacc.) îS3Br.: Caus. {-bhAvayati} , to observe , become acquainted with (úacc.) îMBh.: úPass. {-bhAvyate} , to be considered as , pass for (únom.) îRa1jat.
.{pratibhAva}3{prati-óbhAva} úm. counterpart ({-tA} úf.) îPrasannar.

.; corresponding character or disposition îW.
.; {-vat} úmfn. having corresponding characters , social îib.
.{pratibhU}3{prati-óbhU} úm. a surety , security , bail îMn. îMBh. îKa1v. &c. _
.{pratibhUS}1{prati-ûbhUS} úP. {-bhUSati} , to make ready , prepare , fit out îRV.
.; ÷to serve , wait upon , honour , worship îib. îTS.
.; ÷to concede , acquiesce in , agree to (úacc.) îRV. _
.{pratibhR}1{prati-ûbhR} úP. {-bharati} , to carry towards , offer , present îRV.
.; ({-bibharti}) , ÷to support (a parent) îDivyA7v.
.{pratibhRta}3{prati-óbhRta} úmfn. offered , prevented îib. [669,1] _
.{pratimaNDita}1{prati-maNDita} úmfn. (û {maND}) decorated , adorned îSaddhP. _
.{pratiman}1{prati-ûman} úA1. {-manute} , to render back in return or in reply , contrast with (also with 2 úacc.) îVS. îChUp.: Caus. {-mAnayati} , to honour , esteem , approve , consider , regard îMBh. îR. &c.
.{pratimAnana}3{prati-ómAnana} úf. homage , reverence îS3is3.
.{pratimAnayitavya}3{prati-ómAnayitavya} úmfn. to be regarded or considered îMudr. _
.{pratimantr}1{prati-ûmantr} úP. {-mantrayati} , to call out or reply to îS3rS.
.; ÷to consecrate with sacred texts îMBh.
.{pratimantraNa}3{prati-ómantraNa} ún. an answer , reply Kaus3
.{pratimantrayitavya}3{prati-ómantrayitavya} úmfn. to be answered îL.
.{pratimantrita}3{prati-ómantrita} úmfn. consecrated with sacred texts îMBh. _
.{pratimanyUya}1{prati-manyUya} úNom. úA1. {øyate} , - {a4-pratimanyUyamAna}. _
.{pratimarza}1{prati-marza} úm. (û {mRz}) a kind of powder used as a sternutatory îCar. îSus3r. (úw.r. {-marSa}). _
.{pratimA}1{prati-ûmA} úA1. {-mimlTe} (Ved. úinf. {prati-mai}) , to imitate , copy îRV. îVS. îKaus3. _
.{pratimA}1{prati-ûmA} úm. a creator , maker , framer îAV. îVS.
.; ({A4}) , úf. an image , likeness , symbol îRV. &c. &c.
.; a picture , statue , figure , idol îMn. îHariv. îRagh. (îIW. 218 , 1 ; 241)
.; reflection (in úcomp. after a word meaning `` moon "" , cf. below)
.; measure , extent (cf. below)
.; N. of a metre îRPra1t.
.; the part of an elephant's head between the tusks (also {øma} m.) îL. (úifc. like , similar , resembling , equal to îTBr. îMBh. &c.
.; having the measure of , as long or wide &c. as , úe.g. {tri-nalva-prø} , 3 Nalvas long îHariv.
.; {øma-tA} úf. {-tva} ún. reflection , image , shadow îW.)

.; {-gata} úmf. present in an idol (as a deity) îRagh.
.; {-candra} úm. " reflection-moon " , image of the mñmoon îRagh.
.; {-dAna} ún. {-dravyA7di-vacana} ún. N. of úwks.
.; {-paricAraka} úm. an attendant upon an idol (= {devala}) îKull.
(cf. îIW. 218 , 1)
.; {-pUjA} úf. worship of images îMWB. 464
.; {-pratiSThA} úf. (and {øthA-vidhi} , m.) ,
{-rodanA7di-prA7yazcitta-vidhi} úm. {-lakSaNa} ún. N. of úwks.
.; {vizeSa} úm. a sort of image , a kind of figure îMW.
.; {-zazA7Gka} úm. = {-candra} îRagh.
.; {-sampro7kSaNa} ún. N. of úwk.
.; {øme7ndu} úm. = {ømAcandra} îRa1jat.
.; {pratimAtavya}3{prati-ómAtavya} úmf. comparable îMW.
.; {pratimAna}3{prati-ómA4na} ún. a counterpart , well-matched opponent ,
adversary îRV.
.; a model , pattern îMBh. îBhP.
.; an image , picture , idol îL.
.; comparison , likeness , similarity , resemblance îMBh. îMa1lati1m.
.; a weight îVishn2. îYa1jn5. (cf. {pratI-mø})
.; = {-bhAga} îMBh.
.; {pratimAna-kalpa} úmf. like , similar îMBh.
.; {-bhAga} úm. the part of an elephant's head between the tusks îL.
.; {pratimita}3{prati-ómita} úmf. imitated , reflected , mirrored
îKatha1s. îRa1jat.
.; {pratimAmiti}3{prati-ûmA--miti} úf. reflected image , S3rikan2t2h.
.; {meya}3{meya} úmf. comparable ({a-pratimø}). _
.; {pratimit}1{prati-mi4t} úf. (û{mi}) a prop , stay , support îAV. _
.; {pratimih}1{prati-ûmih} úP. {-mehati} , to make water in the direction
of (úacc.) îMBh. îR. _
.; {pratimIv}1{prati-ûmIv} úP. {-mIvati} , to push or press back îTS.
.; ÷to close by pressing , shut îS3Br. _
.; {pratimuc}1{prati-ûmuc} úP. úA1. {-muJcati} , {øte} , to put (clothes
, a garland &c.) on (údat. , úgen. , úloc.) , to fix or fasten on ,
append îAV. &c. &c.
.; (úA1. , later also úP.) ÷to put on one's self , dress one's self ,
assume (a shape or form) îRV. &c. &c.
.; ÷to attach or fasten to (úloc.) îKa1tyS3r. îBhP.
.; ÷to inflict on (úloc.) îTBr.
.; ÷to set at liberty , release , let go , send away îRagh. îRa1jat.
îKatha1s.
.; ÷to give up , resign îMr2icch. îPan5cat.
.; ÷to return , restore , pay back (as a debt) îMBh.
.; ÷to fling , hurl îRV. îMBh. îR.: úPass. {-mucyate} , to be freed or
released from (úabl.) îMn. îMBh. &c.: Caus. {-mocayati} , to set free ,
rescue , save îMBh.
.; {pratimukta}3{prati-ómukta} úmf. put on , applied îRagh.

.; fastened , tied , bound îBhP.
.; released , liberated , freed from (úabl.) îRagh. îRa1jat. îMa1rkP.
.; given up , relinquished îMr2icch.
.; flung , hurled îMBh.
.; {pratimoka}3{prati-ómoka} úm. (úifc.) putting or hanging round îS3Br.
.; {pratimocana}3{prati-ómocana} ún. liberation , release from (úcomp.)
îMBh. îRagh.
.; {pratimocita}3{prati-ómocita} úmf. released , saved , delivered
îMr2icch. _
.; {pratimuT}1{prati-ûmuT} Caus. {-moTayati} , to put an end to , kill
îChandom. _
.; {pratimud}1{prati-ûmud} úA1. {-modate} (rarely úP.) {øti} , to
rejoice at , welcome with joy , be glad to see (with úacc. , rarely
úgen.) îRV. &c. &c.: Caus. {-modayate} , to gladden , cheer îS3Br.:
úDesid. of Caus. {-mumodayiSati} , to wish to make cheerful îib.
[669,2] _
.; {pratimuh}1{prati-ûmuh} Caus. {-mohayati} , to bewilder , confound
îAV. _
.; {pratimokSa}1{prati-mokSa} úm. (û {mokS}) liberation , deliverance
.; (with îBuddh.) emancipation îL.
.; the formulary for releasing monks by penances îKa1ran2d2.
.; {-sUtra} ún. N. of îBuddh. Su1tras îMWB. 268.
.; {pratimokSaNa}3{prati-ómokSaNa} ún. remission (of taxes) îKa1m. _
.; {pratiyaj}1{prati-ûyaj} úP. {-yajati} , to sacrifice in return or with
an aim towards anything (úacc.) îS3Br. îA1pS3r.
.; {pratiyAga}3{prati-óyAga} a sacrifice offered with an aim towards
anything îA1pS3r. îSch. _
.; {pratiyat}1{prati-ûyat} úA1. {-yatate} , to guard against , counteract
îS3Br. îS3ak. i , 32/33 (úv.1.): Caus. {yAtayati} , to retaliate ,
requite (with {vairam} , or {øraNi} , " to take revenge ") îMBh.
.; {pratiyatna}3{prati-óyatna} úm. care be stowed upon anything , effort ,
endeavour , exertion îPa1n2. 1-3 , 32
.; ii. 3 , 53 &c.
.; preparation , elaboration , manufacture îS3is3. iii , 54 (cf.
{a-pø-pUrva})
.; imparting a new quality or virtue îKa1s3. on îPa1n2. 2-3 , 53
.; retaliation , requital îW.
.; (also = {lipsA} , {upagraha} or {øhaNa} , {nigrahA7di} ,
{grahaNA7di} , {pratigraha} îL.)
.; úmf. exerting one's self , taking care or trouble îL.
.; cautious , heedful îJa1takam.
.; {pratiyatana}3{prati-óyatana} ún. requital , retaliation ({vaira-prø}
, " taking revenge ") îMBh.
.; ({A}) , úf. an image , model , counterpart , a picture , statue (of
a god &c.) îRagh. îS3is3. îHcar.
.; (úifc.) appearing in the shape of. îHcar. _

.{pratiyabh}1{prati-ûyabh} (only úinf. {-yabdhum}) , to have intercourse with a female îTBr. îSch. _
 .{pratiyam}1{prati-ûyam} úP. {-yacchati} , to be equivalent to , be worth as much as (úacc.) îTBr.
 .; ÷to grant or bestow perpetually (úImpv. {-yaMsi}) îRV.
 .; ÷to return , restore îBhP. _
 .{pratiyA}1{prati-ûyA} úP. {-yAti} , to come or go to (úacc. , also with {prati}) îRV. îMBh.
 .; ÷to go against (úacc.) îHariv.
 .; ÷to go or come back , return to or into (úacc.) îMBh. îKa1v. &c.
 .; ÷to comply with , oblige , please (úacc.) îR.
 .; ÷to equal , be a match for (úacc.) îBhP.
 .; ÷to be returned or requited îib.: Caus. {-yApayati} , to cause to return to (úacc.) îBhP.
 .{pratiyAta}3{prati-ôyAta} úmf. gone towards or against or back or away , turned , returned , opposed îMBh. îR.
 .; {-nidra} úmf. ``one whose sleep is gone '' , awakened , wake îBhP.
 .; {-buddhi} úmf. one whose mind is turned towards (údat.) îR. _
 .{pratiyu}1{prati-ûyu} úP. {-yauti} , to tie to , bind , fetter îTS.
 .{pratiyuta}3{prati-ôyuta} úmf. tied to , bound , fettered îib.
 .{pratiyuvana}3{prati-ôyuvana} ún. repeated mixture îHcat. _
 .{pratiyuj}1{prati-ûyuj} úP. úA1. {-yunakti} , {-yuGkte} , to fasten on , tie to (úacc.) îRV.
 .; (úA1.) ÷to pay back (a debt) îMBh. (úC. {prati-prayø}): Caus. {-yojayati} , to fix on , adjust (the arrow on the bow) îMBh.
 .{pratiyoga}3{prati-ôyoga} úm. resistance , opposition , contradiction , controversy îBhP.
 .; an antidote , remedy îKatha1s.
 .; cooperation , association îW.
 .; the being a counterpart of anything îib.
 .{pratiyogi}3{prati-ôyogi} in úcomp. = {øyogin}
 .; {-jJAnakAraNatA} úf. {-jJAna-kAraNatA-vAda} úm.
 .; {-jJAnasya@hetutva-khaNDana} ún. N. of úwks.
 .; {-tA} úf. correlation , dependent existence îBha1sha1p. îSch.
 .; mutual co-operation , partnership îW.
 .; {-tA-vAda} úm. N. of úwk.
 .; {-tva} ún. = {-tA} îTarkas.
 .; {nirUpaNa} ún. {øgyanadhikaraNe@nAzasyo7tpatti-nirAsa} úm. N. of wks.
 .{pratiyogika}3{prati-ôyogika} úmf. antithetical , relative , correlative ({-tva} ún.) îTarkas. îVeda7ntap.
 .{pratiyogin}3{prati-ôyogin} úmf. úid. îTarkas. îS3am2k. îTS. îSch. &c. (cf. {a-pratiyø})
 .; úm. an adversary , rival îMcar.
 .; any object dependent upon another and not existing without it îW.
 .; a partner , associate îib.

.; a counterpart , match îib.
 .{pratiyojayitavya}3{prati-ôyojayitavya} úmf. to be fitted with strings îRagh. _
 .{pratiyudh}1{prati-ûyudh} úA1. úP. {-yudhyate} , {øti} , to fight against , be a match for (úacc.) , fight îMBh. îHariv. îR.: Caus. {-yodhayati} úid. îMBh. îVar.
 .{pratiyuddha}3{prati-ôyuddha} úmf. fought against , fought îR.
 .; ún. fighting against , battle in return îHariv.
 .{pratiyoddhavya}3{prati-ôyoddhavya} úmf. to be attacked in return îMBh.
 .{pratiyoddhR}3{prati-ôyoddhR} úm. an antagonist , adversary , well-matched opponent îib. îR.
 .; one who begins a battle îMn. xi , 81 (úv.l.)
 .{pratiyodha}3{prati-ôyodha} úm. an opponent , adversary îMBh. îRagh.
 .{pratiyodhana}3{prati-ôyodhana} ún. fighting against , assailing in turn îMBh.
 .{pratiyodhin}3{prati-ôyodhin} úm. an antagonist , well-matched opponent , úg. {gamy-Adi} (cf. {a-pratiyø}). _
 .{pratira}1{pra-tira} {øram} , - under {pra-ûtRR}. [669,3] _
 .{pratirakS}1{prati-ûrakS} úP. {-rakSati} , to preserve , guard , protect îAV. îMBh.
 .; ÷to keep (a promise) îMBh.
 .; ÷to be afraid of , fear (úacc.) îVS.
 .{pratirakSaNa}3{prati-ôrakSaNa} ún. preserving , protecting îW.
 .{pratirakSA}3{prati-ôrakSA} úf. safety , preservation
 .; {øSA7rtham} úind. for the sake of saving îMW. _
 .{pratiraJjita}1{prati-raJjita} úmf. (û {raJj}) coloured , reddened îMBh. îR. _
 .{pratirap}1{prati-ûrap} úP. {-rapati} , to whisper to , tell something (úacc.) in a whisper to (údat.) îRV. _
 .{pratiram}1{prati-ûram} úP. {-ramati} , to look towards with joy , long for , expect (úacc.) îKa1ran2d2.
 .{pratirata}3{prati-ôrata} úmf. delighting in , zealous for (úloc.) îR. _
 .{pratirambha}1{prati-rambha} úm. (û {rabh}) = {pratilambha} îL.
 .; passion , rage , violent or passionate abuse îW. _
 .{pratiras}1{prati-ûras} úP. {-rasati} , to echo , resound îCan2d2.
 .{pratirasita}3{prati-ôrasita} ún. echo , resonance , Ven2is. _
 .{pratirAj}1{prati-ûrAj} úA1. {-rAjate} , to shine like ({iva}) , equal in splendour îHariv. _
 .{pratirAdh}1{prati-ûrAdh} (only úind. p. {-rAdhya}) , to counteract , oppose (úacc.) îGaut.: úDesid. {-ritsati} îPa1n2. 7-4. 54 îVa1rtt. 1 îPat.
 .{pratirAddha}3{prati-ôrAddha} úmf. counteracted îGaut.
 .{pratirAdha}3{prati-ôrAdha} úm. ``obstacle , hindrance '' , N. of úpartic. verses of the îAV. îAitBr. îVait. (cf. {pratI-rø} , p. 673). _

.{pratirih}1{prati-ûrih} úP. {-rihati} , to lick îAV. _
 .{pratiru}1{prati-ûru} úP. {-rauti} , to cry or call to (úacc.) îVar.
 .{pratirava}3{prati-órava4} úm. crying or calling out to , quarrelling îPan5cat.
 .; (also úpl.) echo îib. îKatha1s. îRa1jat.
 .; (prob.) = {upa-rava} îVS. îS3Br.
 .{pratiruta}3{prati-óruta} úmfn. answered by crying or calling îVar.
 .{pratirurUSu}3{prati-órurUSu} úmfn. wishing to speak or tell îW. _
 .{pratiruc}1{prati-ûruc} úA1. {-rocate} , to please (with úacc.) îRV.:
 Caus. {-rocayati} , to be pleased to (úacc.) , resolve , decide upon îMBh. _
 .{pratirudh}1{prati-ûrudh} úP. úA1. {-ruNaddhi} , {-runddhe} , or {-rundhati} , {øte} , to check , hinder , prevent , oppose , resist îTS. îBr. &c.
 .; ÷to confine , keep back , shut off îMBh. îBhP.
 .; ÷to cover , conceal îMBh. îHariv.
 .{pratiruddha}3{prati-óruddha} úmfn. checked , prevented , stopped , disturbed , interrupted îMn. îMBh. &c.
 .; shut off , kept away , withdrawn îMBh. îBhP.
 .; rendered imperfect , impaired îMW.
 .{pratiroddhR}3{prati-óroddhR} úm. an opposer (with úgen.) îMn. îMBh.
 .{pratirodha}3{prati-órodha} úm. opposition , impediment , obstruction ({-kara} úmfn. obstructing îSus3r.)
 .; = {tiraskAra} , {vyutthAna} , {caurya} îL.
 .{pratirodhaka}3{prati-órodhaka} úm. an opposer , preventer îKa1d.
 .; a robber , thief. Ma1av.
 .; an obstacle îW.
 .{pratirodhana}3{prati-órodhana} ún. obstruction , prevention îMBh.
 .; allowing anything (úgen.) ÷to pass by fruitlessly îMn. ix , 93.
 .{pratirodhin}3{prati-órodhin} úmfn. obstructing , hindering &c.
 .; ún. a robber , thief. Ma1latim. _
 .{pratiruh}1{prati-ûruh} úP. {-rohati} , to sprout or grow again îMBh.:
 Caus. {-ropayati} , to plant anything in its proper place îVar.
 .; ÷to plant again (úlit. and úfig.) , re-establish îRagh.
 .{pratirUDha}3{prati-órUDha} úmfn. imitated îBhP.
 .{pratropita}3{prati-óropita} úmfn. (fr. Caus.) planted again îRagh. _
 .{pratiroSitavya}1{prati-roSitavya} ún. úimpers. (û{ruS}) anger is to be returned îL. _
 .{pratil}1{pra-ûtil} úP. {-tilati} , to be desirous of sexual intercourse îVS. (= {snihyati} , Mahidh.) _
 .{pratilaGgh}1{prati-ûlaGgh} Caus. {-laGghayati} , to mount , sit down upon (úacc.) îSarovad.
 .; ÷to transgress , violate îMBh. _
 .{pratilabh}1{prati-ûlabh} úA1. {-labhate} , to receive back , recover îMBh. îKa1v. &c.
 .; ÷to obtain , gain , partake of (úacc.) îMBh. îBhP.

.; ÷to get back úi.e. get punished îMBh.
 .; ÷to learn , understand îMBh. îR.
 .; ÷to expect îR.: úPass. {-labhyate} , to be obtained or met with , appear îS3am2k.: Caus. {-lambhayati} , to provide or present with (úinstr.) , HParit.
 .{pratilabhya}3{prati-ólabhya} úmfn. to be received or obtained , obtainable îBhP.
 .{pratilambha}3{prati-ólambha} úm. receiving , obtaining , finding , getting îNir. îKa1v.
 .; recovering , regaining (úifc.) îKa1d.
 .; conceiving , understanding îSarovad.
 .; censure , abuse îW.
 .{pratilambhita}3{prati-ólambhita} (fr. Caus.) , ún. obtaining , getting îMW.
 .; censure , reviling îib.
 .{pratilAbha}3{prati-ólAbha} úm. recovering , receiving , obtaining îS3am2k. [670,1] _
 .{pratilamb}1{prati-ûlamb} (only úind. p. {-lambya}) to hang up , suspend îPan5cat. i , 453/454 (v. l) _
 .{pratilikh}1{prati-ûlikh} úP. {-likhati} , to write back , answer by letter îMa1lav.
 .; ÷to wipe off , cleanse , purify îHParis3.
 .{pratilikhita}3{prati-ólikhita} úmfn. written back , answered îMa1lav.
 .{pratilekhana}3{prati-ólekhana} ún. orð the regular cleaning of all implements or objects for daily use îHParis3.
 .{pratilekhanA}3{prati-ûlekhanA} úf. the regular cleaning of all implements or objects for daily use îHParis3. _
 .{pratilih}1{prati-ûlih} Caus. {-lehayati} , to cause to lick at (2 úacc.) îS3Br. (cf. {prati-ûrih}). _
 .{pratilI}1{prati-ûlI} úPass. {-Ilyate} , to disappear îBhP.
 .{pratilIna}3{prati-ólIna} úmfn. unmoved or retired , S3an3khGr2. _
 .{pratilubh}1{prati-ûlubh} Caus. {-lobhayati} , to illude , infatuate îRV.
 .; ÷to attract , allure îMBh. _
 .{prativac}1{prati-ûvac} úP. {-vakti} , to announce , indicate , recommend îRV. i , 41 , 4 (úA1. úSubj. úaor. {-voce})
 .; ÷to speak back , answer , reply (also with 2 úacc.) îVS. &c. &c.
 .; ÷to refute îS3am2k.
 .{prativaktavya}3{prati-óvaktavya} úmfn. to be answered or replied to , to be given (as an answer) îR.
 .; ÷to be opposed or contradicted îib.
 .; ÷to be contested or disputed îS3am2k.
 .{prativaktR}3{prati-óvaktR} úmfn. answering to (úgen.) , explaining (the law) îBaudh.
 .{prativacana}3{prati-óvacana} úm. a verse or formula serving as an answer îA1pS3r.

.; ún. a dependent or final clause in a sentence îNir.
.; an answer îMr2icch. îPrab. &c.
.; an echo îW.
.; {ønl-kRta} úmf. answered îS3ak.
. {prativacas}3{prati-óvacas} ún. (also with {uttara}) an answer , reply
îMBh. îKatha1s.
.; an echo îW.
. {prativAkya}3{prati-óvAkya} ún. an answer îNal.
.; úmf. answerable îW.
. {prativAc}3{prati-óvAc} úf. an answer îS3is3.
.; (úpl.)yelling at (úacc.) îMBh.
. {prativAcika}3{prati-óvAcika} ún. an answer îNaish.
. {prativAcya}3{prati-óvAcya} úmf. to be contradicted ({a-prativø})
îGobhGr2.
. {pratyukta}3{pra4ty-ukta} úmf. answered (úpers. and thing) îBr. îMBh.
&c.
.; ún. = next îMegh.
. {pratyukti}3{praty-ukti} úf. an answer , Satr. _
. {prativad}1{prati-úvad} úP. {-vadati} , to speak to (acc) îRV. îKaus3.
.; ÷to speak back , answer , reply to (úacc.) îMBh. îKa1v. &c.
.; ÷to repeat îKat2hUp. îMBh.: Intens. p. {-vAvadat} úmf.
contradicting îAitBr.
. {prativaditavya}3{prati-óvaditavya} úmf. to be contested or disputed ,
îS3am2k.
. {prativAda}3{prati-óvAda} úm. contradiction , rejection , refusal
îAitA1r. ({a-prativø}) îMBh. îBhP.
.; an answer , reply , rejoinder îMW.
. {prativAdin}3{prati-óvAdin} úmf. contradicting , disobedient (÷
{a4-prativø})
.; answering , rejoining. îMW.
.; ún. an opponent , adversary îMa1lav. îVarYogay.
.; a defendant , respondent ({ødi-tA} úf.) îYa1jn5. îKull.
.; {ødi-bhayaM-kara} úm. N. of an author îCat.
. {pratyudita}3{praty-udita} úmf. rejected , repelled îBhP. îSch. _
. {prativadh}1{prati-úvadh} (only úaor. {-avadhIt}) , to beat back ,
ward off îMBh. _
. {prativand}1{prati-úvand} (only úind. p. {-vandya}) , to receive
deferentially îKum. _
. {prativap}1{prati-úvap} úP. {-vapati} , to insert (jewels &c.) , set
or stud with (úinstr.) îRagh.
.; ÷to fill up îA1s3vS3r.
.; ÷to add îTBr.
. {prativApa}3{prati-óvApa} úm. (cf. {pratI-vø}) admixture of substances
to medicines either during or after decoction îCar.
. {pratyupta}3{praty-upta} úmf. fixed into (úloc.) îUttarar.
.; (úifc.) set with îDas3. _

. {prativas}1{prati-úvas} úA1. {-vaste} , to put on , clothe one's self
in (úacc.) îRV.
. {vAsita}3{vAsita} úmf. (fr. Caus.) dressed or clothed in (úinstr.)
îMBh. _
. {prativas}1{prati-úvas} úP. {-vasati} (ep. also úA1. {øte}) , to live
, dwell îMBh. îKa1v. &c.: Caus. {-vasayati} , to cause to dwell ,
settle îRV.
.; ÷to lodge , receive as a guest îMBh.
. {prativasatha}3{prati-óvasatha} úm. a settlement , village îL.
. {prativAsita}3{prati-óvAsita} úmf. (fr. Caus.) inhabited îDivyA7v.
. {prativAsin}3{prati-óvAsin} úmf. neighbouring , a neighbour îMBh. _
. {prativah}1{prati-úvah} úP. {-vahati} , to lead or draw towards îRV.
îHariv.
.; ÷to oppose îDivyA7v.: Caus. {-vAhayati} , to carry along îMBh.
. {prativahana}3{prati-óvahana} ún. leading back îL.
.; beating back , warding off îL.
. {prativAha}3{prati-óvAha} úm. (cf. {pratI-vø}) N. of a son of
S3vaphalka îHariv.
. {prativodhavya}3{prati-óvodhavya} úmf. to be carried home îR. _
. {prativAz}1{prati-úvAz} úA1. {-vAzyate} , to bellow or cry out against
or in return îRV. îTa1n2d2Br.
.; îLa1t2y. îVar.
. {prativAza}3{prati-óvAza} úmf. to be contradicted or opposed (úv.l.
{øzya} in {a-prativø}) îPa1rGr2. _
. {prativighAta}1{prati-vi-ghAta} úm. (ú {han}) striking back , warding
off , defence îMBh. _
. {prativijJA}1{prati-vi-újJA} úP. {-újAnAti} , to acknowledge
gratefully îMBh. [670,2] _
. {prativid}1{prati-úvid} úP. {-vetti} , to perceive , understand îRV.:
Caus. {-vedayati} , to make known , report , announce (also with 2
úacc.) îMBh. îR. &c.
.; ÷to offer , present îRV. îAV. îMBh. &c.
. {prativedita}3{prati-óvedita} úmf. (fr. Caus.) apprised or informed of
(úacc.) îR.
. {prativedin}3{prati-óvedin} úmf. experiencing , knowing , (úifc.)
îLalit. _
. {prativid}1{prati-úvid} úP. úA1. {-vindati} , {øte} , to find in
addition îBr.
.; (úA1. p. {-vidAna}) ÷to be opposite to (úacc.) îS3Br.
.; ÷to become acquainted with (úacc.) îMBh.
. {prativedin}3{prati-óvedin} - {prati-úvid}. _
. {pratividhA}1{prati-vi-údhA} úP. úA1. {-dadhAti} , {-dhatte} , to
dispose , arrange , prepare , make ready îR.
.; ÷to despatch (spies) îib.
.; ÷to counteract , act against (úgen.) îKa1d.
.; ÷to contradict a conclusion îS3am2k.

.{prativdhAtavya}3{prati-óvidhAtavya} úmf. to be used or employed
 iMBh.
 .; ÷to be provided against iPrasannar.
 .; ún. (úimpers.) care should be taken iR.
 .{pratividhAna}3{prati-óvidhAna} ún. arrangement against , prevention ,
 precaution (úgen. or úcomp.) iR. iPan5cat.
 .; care or provision for (úcomp.) iPrasannar. iKull.
 .; a subsidiary or substituted ceremony iW.
 .{pratividhi}3{prati-óvidhi} úm. a means or remedy against iBhP.
 .; retaliation iMW.
 .{pratividhitsA}3{prati-óvidhitsA} úf. (fr. úDesid.) desire or intention
 to counteract iKatha1s.
 .{pratividheya}3{prati-óvidheya} úmf. to be counteracted or to be done
 in any special case iKa1lid.
 .; ÷to be rejected iVa1m.
 .; ún. (úimpers.) measures should be taken iKa1d. iPat.
 .{prativihita}3{prati-óvihita} úmf. counteracted , guarded against
 iMudr. _
 .{prativinud}1{prati-vi-únud} úP. {-nudati} , to get rid of. iDivyA7v.
 _
 .{prativiparI}1{prati-vi-parI7} ({pari-úi}) , úP. {-pary-eti} , to
 turn back again iKa1tyS3r.
 .{prativiparIta}3{prati-óviparI7ta} úmf. exactly opposite iCar. _
 .{prativibudh}1{prati-vi-úbudh} úA1. {-budhyate} , to be awakened
 iDivyA7v. _
 .{prativibhaj}1{prati-vi-úbhaj} (only úind. p. {bhajya}) , to
 distribute severally. apportion iKa1tyS3r.
 .{prativibhAga}3{prati-óvibhAga} úm. distribution , apportionment iib. _
 .{prativiram}1{prati-vi-úram} úP. {-ramati} to abstain iDivyA7v. 2.
 .{prativirati}3{prati-óvirati} úf. (for 1. ^ p. 663 , col. 2) desisting
 from (úabl.) , leaving off iL. _
 .{prativiruddha}1{prati-vi-ruddha} úmf. (ú {rudh}) rebellious
 iDivyA7v. _
 .{prativiziSTa}1{prati-vi-ziSTa} úmf. (ú {ziS}) more distinguished or
 peculiar , better or worse iMBh.
 .{prativizeSa}3{prati-óvizeSa} úm. peculiarity , singularity , a
 peculiar circumstance iib.
 .{prativizeSaNa}3{prati-óvizeSaNa} ún. detailed specification iTPrA1t.
 iSch. _
 .{prativizrabdha}1{prati-vi-zrabdha} úmf. (ú {zrambh}) full of
 confidence or trust iMBh. _
 .{prativisRj}1{prati-vi-úsRj} úP. {-sRjati} , to send out , despatch
 iRV. _
 .{prativihA}1{prati-vi-úhA} úP. {-jahAti} , to quit , abandon iMBh. _
 .{prativI}1{prati-úvI} úP. {-veti} , to receive , accept iRV. _
 .{prativIkS}1{prati-vI7kS} ({vi-úIkS}) , only úind. p. {vI7kSya} , to

look upon , observe , perceive iR.
 .{prativIkSaNa}3{prati-óvI7kSaNa} ún. looking upon , returning a look
 iMW.
 .{prativIkSaNIya}3{prati-óvI7kSaNIya} andð ^ {duS-prativø}.
 .{prativikSya}3{prati-óvikSya} ^ {duS-prativø}. _
 .{prativIta}1{prati-vIta} úmf. (ú {vye}) covered iGopBr.
 .; {-tama} úmf. totally covered , muffled , suppressed , low (as a
 voice) iVait. _
 .{prativR}1{prati-úvR} Caus. {-vArayati} , to keep back , ward off ,
 restrain , prevent , prohibit iMBh. iR. &c.
 .; ÷to contradict , refute iR.
 .{prativAra}3{prati-óvAra} úm. warding off , resisting ({a-prativø})
 iSus3r. 2.
 .{prativAraNa}3{prati-óvAraNa} úmf. (for 1. ^ p. 663 , col. 2) keeping
 or warding off , opposing. preventing iMBh.
 .; ún. the act of keeping off &c. iib. iR. (cf. {duS-prativø}).
 .{prativArita}3{prati-óvArita} úmf. kept off , prohibited , prevented
 iMn. iMBh. &c.
 .; ún. prohibition iR.
 .{prativArya}3{prati-óvArya} úmf. to be warded off or restrained or
 prevented ({a-prativø}) iMBh. iR. _
 .{prativR}1{prati-úvR} (only úA1. úaor. {-avRSata}) , to choose , elect
 iAV. _
 .{prativRj}1{prati-úvRj} úP. {-varjati} &c. , to throw against iKa1t2h.
 _
 .{prativRt}1{prati-úvRt} úA1. {-vartate} , to accrue to (úacc.) iMn. i
 , 81 (v. 1. for {upa-vø}); Caus. {-vartayati} , to fling , hurl iRV.
 [670,3]
 .{prativartana}3{prati-óvartana} ún. return , reappearance
 ({a-prativø}) iMBh.
 .{prativartman}3{prati-óvartman}
 .{prativarttA}3{prati-óvarttA} andð ^ under {prati}.
 .{prativRtta}3{prati-óvRtta} ^ under {prati}. _
 .{prativRS}1{prati-úvRS} úP. {-varSati} , to rain or pour down upon ,
 cover with (úinstr.) iMBh.
 .{prativarSaNa}3{prati-óvarSaNa} ún. pouring out or emitting again
 iS3ri1kan2t2h. _
 .{prativeza}1{prati-veza} {øzin} &c. ^ p. 663. _
 .{prativeST}1{prati-úveST} úA1. {-veSTate} , to shrink back iTs.: Caus.
 {-veSTayati} , to strike or drive or turn or bend back iib. iPrA1t. _
 .{prativoDhavya}1{prati-voDhavya} ^ under {pratiúvah} , col. e. _
 .{prativyadh}1{prati-úvyadh} úP. {-vidhyati} (ep. also úA1. {øte}) ,
 to shoot against , hit , wound iRV. &c. , &c.: úPass. {-vidhyate} , to
 be aimed at or hit , to be touched upon or discussed iAV.
 .{pratividdha}3{prati-óviddha} úmf. pierced , wounded iMBh. _
 .{prativyAhAra}1{prati-vyAhAra} úm. an answer , reply iKa1ran2d2. _

.{prativyUh}1{prati-ûvyUh} úA1. {-vyUhate} (rarely úP. {øti}), to array one's self against (úacc.), draw up (an army) against iMBh.
 .{prativyUDha}3{prati-óvyUDha} úmf. drawn out in array against ; broad iR.
 .{prativyUha}3{prati-óvyUha} úm. drawing out an army in opposite battle-array iMBh.
 .; echo , reverberation iHariv. 3605 iNi1lak.
 .; others ``" multitude ""
 .; N. of a prince iVP. (v. l. {øvyoman}). _
 .{prativraj}1{prati-ûvraj} úP. {-vrajati}, to return home iBhat2t2. _
 .{pratizaMs}1{prati-ûzaMs} úP. {-zaMsati} to call or shout to , praise iS3Br. (cf. {a4-pratizaMsat} and {øzasta}). _
 .{pratizak}1{prati-zak} (only úpf. {-zekuH}), to keep one's ground against , be a match for (úacc.) iMBh.: úDesid. {-zikSati}, to allure , invite iRV. _
 .{pratizaGk}1{prati-ûzaGk} úA1. {-zaGkate}, to be doubtful or anxious , hesitate iMBh.
 .; ÷to trouble one's self about , care for (úacc.) iBhP.
 .{pratizaGkanIya}3{prati-ózaGkanIya} úmf. to be doubted about or feared iW.
 .{pratizaGkA}3{prati-ózaGkA} úf. (úifc.) doubt , supposition iKa1m.
 .; constant fear or doubt iW. _
 .{pratizap}1{prati-ûzap} úP. {-zapati}, to curse in return (with úacc. or úgen.) iR. iBhP.
 .{pratizApa}3{prati-ózaApa} úm. a curse in return , retorted imprecation iMBh. iKa1d. iPur. _
 .{pratizam}1{prati-ûzam} Caus. {-zAmayati} (úind. p. {-zAmya}, or {-zAmayitvA} or {-zamayya}), to reestablish , restore , put to rights iVajracch. iDivyA7v.
 .{pratizama}3{prati-ózama} úm. (úifc.) deliverance from , cessation of iMBh.
 .{pratizAnta}3{prati-ózaAnta} úmf. extinguished , allayed
 .; {-kopa} úmf. one whose anger is past iib. _
 .{pratizaraNa}1{prati-zaraNa}1. 2 - p. 663 and {prati-ûzRR}. _
 .{pratizAsana}1{prati-zAsana}2 (for 1. - p. 663 , col. 2) , ún. giving orders , commissioning , sending a servant on a message iL.
 .{pratizAsti}3{prati-ózaAsti} úf. úid. iMW.
 .{pratiziSTa}3{prati-óziSTa} úmf. sent on a message , despatched iS3is3.
 .; refused iL.
 .; celebrated , famous iW. _
 .{pratizikS}1{prati-ûzikS} - {prati-ûzak}. _
 .{pratizI}1{prati-ûzi} (only úpf. {-zizye} and úfut. {-zeSyAmi}), to lie or press against , úi.e. urge , importune iMBh.
 .{pratizayita}3{prati-ózaYita} úmf. pressing , importuning , importuned iKa1d. iHcar.

.; ún. the act of importuning , molestation iKa1d.
 .{pratizIvan}3{prati-óziIvan} úmf({arI})n. serving as a couch or resting-place iAV. iTS. _
 .{pratizIta}1{prati-zIta} (iPa1n2. 6-1 , 25 iSch.) ,
 .{pratizIna}3{prati-óziIna} andð úmf. melted , fluid , dropping.
 .{pratizInavat}3{prati-óziIna-vat} (iKa1s3. iib.) , úmf. melted , fluid , dropping.
 .{zyA}3{zyA} úf.
 .{zyAya}3{ózyAya} úm. a cold , catarrh iSus3r. iCar.
 .{zyAyin}3{ózyAyin} úmf. having a cold iSus3r. _
 .{pratizuc}1{prati-ûzuc} úP. {-zocati}, to burn towards or against (úacc.) iMaitrS. _
 .{pratizuS}1{prati-ûzuS} úP. {-zuSyati}, to be dried up , wither , perish iRV. _
 .{pratizRR}1{prati-ûzRR} P {-zRnAti}, to break off or in pieces iRV. iTS. iTBr.
 .{pratizara}3{prati-ózara} úm. breaking , going in pieces ({a-pratizø}) iAitBr. 2.
 .{pratizaraNa}3{prati-ózaraNa} ún. (for 1. - p. 663 , col. 2) breaking off , blunting (a point or edge) iTBr. iSch. _
 .{pratizobhita}1{prati-zobhita} úmf. (û{zubh} , Caus) beautified with (úinstr.) iHariv. (úv.l. for {pari-sø}). [671,1] _
 .{pratizrama}1{prati-zrama} úm. (û{zram}) toil , trouble iDivyA7v. _
 .{pratizraya}1{prati-zraya} úm. (û{zri}) refuge , help , assistance iMBh.
 .; a place of refuge , shelter , asylum , house , dwelling iMn. iMBh. &c.
 .; a receptacle recipient ({tvaM@tasya@pratizrayaH} , ``" you know all this "") iMBh.
 .; a jaina-monastery iHParis3.
 .; an almshouse , a place where food &c. is given away iL.
 .; a place of sacrifice iL.
 .; an assembly iL.
 .{pratizrita}3{prati-ózrita} ún. a place of refuge iMBh. _
 .{pratizru}1{prati-ûzru} úP. {-sRNoti}, to hear listen iRV. i , 25 , 20 (úA1. 3. úsg. {zRNve} , ``" to be heard "" or ``" audible "" , i , 169 , 7)
 .; ÷to listen , give ear to (úgen.) iVajracch.
 .; ÷to assure , agree , promise anything (úacc.) to any one (úgen. or údat.) iRV. &c. &c.: úDesid. {-zuzrUSati}, to wish to promise iPa1n2. 1-3 , 59.
 .{pratizrava}3{prati-ózrava4} úmf. answering iVS. xvi , 34 (iMahi1dh. ``" echo , reverberation "")
 .; úm. (úifc. úf. {A}) promise , asurance iR. iRa1jat. iMa1rkP.
 .; {øvA7nte} úind. after the expiration of a promise úi.e. the lapse of a promised period iR.

.{pratizravana}3{prati-ózrava} ún. hearkening to , listening (cf. below)
.; answering îGaut.
.; assenting to , agreeing , promising îMn. ii , 195 (others `"
hearkening "" or `"
answering "") îMBh. ({-pUrva} úmf. promised , assured) îPa1n2. 8-2 , 99 (îKa1s3. , `"
hearkening "")
.; (prob.) a úpartic. part of the ear , Shad2vBr
.; {pratizravas}3{prati-ózravas} úm. N. of a son of Bhi1ma-sena îMBh.
.; {pratizrut}3{prati-ózrut} úf. an echo , resonance îRagh.
.; a promise , assurance îSin6ha7s.
.; {pratizruta}3{prati-ózruta} úmf. heard îR.
.; promised (also in marriage) , assented , agreed , accepted ({øte} "" , the promise having been made) îGr2S. îYa1jn5. îMBh. &c.: echoing. resounding îR.
.; úm. N. of a son of A1nakadundubhi îBhP.
.; ún. a promise , engagement (¯ above).
.; {zruti}3{zruti} úf. an answer îHariv. îS3atr.
.; a promise , assent îVait.
.; = next îS3is3.
.; {zrutka}3{ózru4tkA} úf. an echo , reverberation îVS. îChUp.
.; {zrotas}3{ózrotas} úw.r. for {østrotas}.
.; {zrotR}3{ózrotR} úmf. one who promises or assents îMW. _
.; {pratizvas}1{prati-úzvas} (only pr. p. {-zvasat}) , to breathe fiercely or with a snorting sound towards or against îRV. _
.; {pratisaj}1{prati-Saj} (û {saj}) , úP. úA1. {-Sajati} , {øte} , to attach something to (úloc.
.; úA1. , ÷to one's self "") îTS. îLa1t2y. (cf. {prati-saGgin}). _
.; {pratisic}1{prati-Sic} (û {sic}) , úP. {-SiJcati} , to pour upon , mix together îTS. îS3rS.
.; ({-siJcati}) , ÷to besprinkle or moisten in return îBhP.
.; {pratisicya}3{prati-óSi4cya} úmf. to be besprinkled or moistened îTBr.
.; {pratiseka}3{prati-óSeka} úm. besprinkling , moistening îTBr. îSch.
.; {pratisekya}3{prati-óSekya4} úmf. accompanied by the act of besprinkling or mñmoistening îMaitrS. _
.; {pratisidh}1{prati-Sidh} (û2. {sidh}) , úP. {-Sedhati} (ep. also úA1. {øte}) , to drive away îRV.
.; ÷to keep back , ward off , prevent , restrain from (úabl.) îMn. îMBh. &c.
.; ÷to forbid , prohibit , disallow îNir. îMBh. îR. &c.: Caus. {-Sedhayati} , to keep back , prevent , restrain îA1s3vGr2. îMBh. &c.
.; ÷to prohibit , interdict îA1past. îMBh. îHariv.
.; ÷to deny îSarvad.
.; {pratisiddha}3{prati-óSiddha} úmf. driven back , kept off , prevented , omitted îMBh. îKa1v. &c.
.; forbidden , prohibited , disallowed , refused , denied îMn. îMBh. &c.
.; {-vat} úmf. one who has forbidden or interdicted something îRa1jat.

.; {-vAma} úmf. refractory when driven back îS3ak. vi , 18/19 (úv.l.)
.; {-sevana} ún. doing what is prohibited îW.
.; {-sevin} úmf. following or doing what is forbidden îib.
.; {pratiseddavya}3{prati-óSeddavya} úmf. to be warded off or kept back or prohibited or forbidden îMBh. îR.
.; ÷to be denied îNya1yas.
.; {pratiseddhR}3{prati-óSeddhR} úmf. one who wards off or keeps back &c. îMBh. îR.
.; resisting (with úacc.) îBhP.
.; {pratisedha}3{prati-óSedha} úm. keeping back , warding off , prevention , repulsion (of a disease) îMn. îMBh. îSus3r.
.; prohibition , refusal , denial îS3rS. îNir. îKa1lid.
.; contradiction , exception îW.
.; (in gram.) negation , a negative particle îVPra1t. îPa1n2. îVa1m.
.; (in úrhet.) enforcing or reminding of a prohibition îKuval.
.; (in dram.) an obstacle to obtaining the desired object îSa1h.
.; {ødhA7kSara} ún. `"
words of denial "" , a negative answer îS3ak. iii , 22 (úv.l.)
.; {ødhA7tmaka} úmf. having a nñnegative form or character îYa1jn5. îSch.
.; {ødhA7pavAda} úm. annulment of a prohibition îKa1s3. on îPa1n2. 2-3 , 68
.; {ødhA7rthIya} úmf. having the meaning of a negation îNir.
.; {ødho7kti} úf. expression of denial or refusal îKa1vya7d.
.; {ødho7mA} úf. a comparison expressed in a negative form îib.
.; {pratisedhaka}3{prati-óSedhaka} úmf({ikA})n. keeping off , prohibiting , preventive îMBh.
.; denying negative îTPra1t.
.; {pratisedhana}3{prati-óSedhana} úmf. keeping or , warding off îMBh.
.; ún. the act of kñkeeping or wñwarding off , restraining from (úabl.) , prevention , repulsion (of a disease) îMn. îMBh. îSus3r. [671,2]
.; rejection , refutation îSus3r.
.; {pratisedhanIya}3{prati-óSedhanIya} úmf. to be kept back or restrained or prevented îRagh. îPan5cat.
.; {pratisedhayitR}3{prati-óSedhayitR} úmf. denying , negative îS3am2k.
.; {pratisedhya}3{prati-óSedhya} úmf. to be prevented or rejected or prohibited îPat.
.; ÷to be denied or negated îNya1yas. îSch. _
.; {pratisiv}1{prati-Siv} (û {siv}) , úP. {-SIvyati} , to sew on îKa1t2h.
.; {pratisevana}3{prati-óSevana} ún. sewing on îA1pS3r. îSch. _
.; {pratiskabh}1{prati-Skabh} (û {skabh}) , only úinf. {-Ska4bhe} , for leaning or pressing one's self against îRV. i , 39 , 2. _
.; {pratiskaza}1{prati-S-kaza} úm. (according to îPa1n2. 6-1 , 152 fr. û {kaz}) a messenger or guide or spy îL.
.; a whip or leather thong îW. (cf. {kaza}).

.{pratiSka}3{prati-óSka} úm. (abridged fr. prec.) a messenger or spy îL.
 .{SkaSa}3{SkaSa} úm. a leather thong îL.
 .{SkaSkasa}3{SkaóSkasa} úm. = {øSka} îL. _
 .{pratiSku}1{prati-Sku} (û {sku}) , only úimpf. {praty-askunot} , to cover in return (with arrows &c.) îBhat2t2.
 .{pratiSkuta}3{prati-óSkuta} ^ {a4-prati-Skuta}. _
 .{pratiSTabdh}1{prati-STabdh} úmfn. (û {stambh}) obstructed , impeded , stopped , withstood îW.
 .{pratiSTambha}3{prati-óSTambha} úm. obstruction , impediment , hindrance îRagh.
 .{pratiSTambhin}3{prati-óSTambhin} úmfn. impeding (úifc.) îR. (cf. {pratistambh}). _
 .{pratiSTuti}1{pra4ti-STuti} úf. (û {stu}) praise or a song of praise îRV. îTa1n2d2Br.
 .{pratiSTotR}3{pra4ti-óSTotR} úm. one who rivals in praising îA1s3vS3r.
 _
 .{pratiSTubh}1{prati-STubh} (û {stubh}) , úP. {-STobhati}. to shout in return , answer with a shout îRV. _
 .{pratiSThA}1{prati-SThA} (û {sthA}) , úP. úA1. {-tiSThati} , {øte} , to stand , stay , abide , dwell îRV. &c. &c.
 .; ÷to stand still , set (as the sun) , cease îMBh. îBhP.
 .; ÷to stand firm , be based or rest on (úloc.) , be established , thrive , prosper îRV. &c. &c.
 .; ÷to depend or rely on (úloc.) îVajracch.
 .; ÷to withstand , resist (úacc.) îMBh. îHariv.
 .; ÷to spread or extend over (úacc.) îMBh.: Caus. {SThApayati} , to put down , place upon , introduce into (úloc.) îBr. îGr2S3rS.
 .; ÷to set up , erect (as an image) , Ratnav.
 .; ÷to bring or lead into (úloc.) îMBh.
 .; ÷to establish in , appoint to (úloc.) îib. îR. &c.
 .; ÷to transfer or offer or present to , bestow or confer upon (údat. or úloc.) îA1s3vGr2. îMn. îMBh. &c.
 .; ÷to fix , found , prop , support , maintain îTS. îBr. îMBh. îHariv.
 .; ÷to hold against or opposite îR.
 .{pratiSTha}3{prati-óSTha4} úmf({A})n. standing firmly , steadfast îS3Br. îMBh.
 .; resisting îKaus3.
 .; (úifc.) ending with , leading to îJa1takam.
 .; famous îW.
 .; úm. N. of the father of Su-pa1rs3va (who was 7th Arhat of present Avasarpin2i) îL.
 .; ({A}) , úf. ^ next
 .; ún. point of support , centre or base of anything îRV. x , 73 , 6
 ({pratiSThA4hRdyA@jaghantha} , `` thou hast stricken to the quick
 .; {pratiSThA} may also be úacc. úpl. of next). _
 .{pratiSThA}2{prati-SThA4} úf. (úifc. úf. {A}) standing still , resting

, remaining , steadfastness , stability , perseverance in (úcomp.) îVS.
 &c. &c.
 .; a standpoint , resting-place , ground , base , foundation , prop , stay , support îRV. &c. &c.
 .; a receptacle , homestead , dwelling , house îAV. &c. &c. (úifc. abiding or dwelling in îRagh. îPur.)
 .; a pedestal , the foot (of men or animals) îAV. îBr. îS3a1n3khS3r.
 .; limit , boundary îW.
 .; state of rest , quiet , tranquillity , comfort , ease îMBh. îKa1v.
 .; setting up (as of an idol &c. îRTL. 70)
 .; pre-eminence , superiority , high rank or position , fame , celebrity îKa1v. îKatha1s. îRa1jhat.
 .; establishment on or accession to (the throne &c.) îHariv. îS3ak. îVar. îRa1jhat.
 .; the performance of any ceremony or of any solemn act , consecration or dedication (of a monument or of an idol or of a temple &c.
 .; cf. {prA7Na-prø}) , settling or endowment of a daughter , completion of a vow , any ceremony for obtaining supernatural and magical powers îVar. îKatha1s. îRa1jhat. îPur.
 .; a mystical N. of the letter {A} îL.
 .; N. of one of the Ma1tr2is attending on Skanda îMBh.
 .; of sev. metres îRPra1t.
 .; (with {prajA-pateH}) N. of a Sa1man îA1rshBr.
 .; = {hrasva} îNaigh. iii , 2
 .; = {yoga-siddhi} or {-niSpatti} îL.
 .; {-kamala7kara} úm. {-kalpalatA} úf. {-kalpA7di} , m.pl. N. of úwks.
 .; {-kAma} ({øSThA4-}) , úmfn. desirous of a firm basis or a fixed abode or a high position îTS. îTa1n2d2Br. îGr2S3rS. îBhP.
 .; {-kaumudI} úf. {-kaustubha} úm. or ún. {-cintAmaNi} úm. {-tattva} ún. {-tantra} ún. {-tilaka} ún. N. of úwks.
 .; {-tva} ún. the being a basis or foundation îS3am2k.
 .; {-darpaNa} úm. {-darza} úm. {-dldhiti} úf. {-dyota} úm.
 .; {-nirNaya} úm. N. of úwks. [671,3]
 .; {-ønvita} ({øSThA7nvø}) , úmfn. possessed of fame , celebrated îMW.
 .; {-paddhati} úf. {-mayUkha} úm. {-ratna} ún. {-rahasya} ún. {-lakSaNa} ún. N. of úwks.
 .; {-vat} úmfn. having a foundation or support îTUP.
 .; {-vidhi} úm. {-viveka} úm. {-saMgraha} úm. {-samuccaya} úm. {-sAra} úm. {-sAra-saMgraha} úm. {-hemA7dri} úm. {øSTho7ddyota} , úm. N. of úwks.
 .{pratiSThAtR}3{prati-óSThAtR} úm. N. of a úpartic. priest (= {prati-prasthAtR}) îHariv.
 .{pratiSThAna}3{prati-óSThA4na} ún. a firm standing-place , ground , foundation îPa1rGr2. îMBh. &c.
 .; a pedestal , foot îTBr. îMBh. îR.
 .; the foundation (others `` consecration '') of a city îSkandaP.

.; N. of a town at the confluence of the Gan3ga1 and Yamuna1 (on the left bank of the GñGan3ga1 opposite to Alla1ha1bad , the capital of the early kings of the lunar dynasty) îMBh. îHariv. îKatha1s. &c. (îIW. 511 , ún. 1)
.; úm. N. of a locality on the Go-da1vari îKatha1s.
.; (údu.) of the constellation Prosht2ha-pada îL.
.{pratiSThApana}3{prati-óSThApana} ún. fixing , placing , locating
.; (esp.) the erection or consecration of the image of a deity îVar.
({-paddhati} úf. N. of úwk.)
.; establishment , corroboration îSarvad.
.; ({A}) , úf. counter-assertion , statement of an antithesis îCar.
.{pratiSThApam}3{prati-óSThA4pam} úind. p. (of Caus.) placing , locating îS3Br.
.; (as úinf.) for founding or establishing îTa1n2d2Br.
.{pratiSThApayitavya}3{prati-óSThApayitavya} úmfn. to be placed or fixed or established îKa1ran2d2. (úw.r. {østhApø}).
.{pratiSThApayitR}3{prati-óSThApayitR} úm. a founder , establisher îVPra1t.
.{pratiSThApita}3{prati-óSThApita} úmfn. set up , fixed , erected îKatha1s.
.{pratiSThApya}3{prati-óSThA4pya} úmfn. to be placed or located or fixed îTS. îAitBr.
.; ÷to be consigned or transferred or entrusted to (úloc.) îMBh.
.{pratiSThi}3{prati-óSThi4} úf. resistance îRV. vi , 18 , 12 (îSa1y. `"{Azraya} """).
.{pratiSThika}3{prati-óSThika} úf. a basis , foundation îHcat.
.{pratiSThita}3{prati-óSThita} ({pra4ti-}) , úmfn. standing , stationed , placed , situated in or on (úloc. or úcomp.) îMBh. îR. &c.
.; abiding or contained in (úloc.) îS3Br. &c. &c.
.; fixed , firm , rooted , founded , resting or dependent on (úloc. or úcomp.) îAV. &c. &c.
.; established , proved îMn. viii , 164
.; ordained for , applicable to (úloc.) îib. , 226
.; secure , thriving , well off îChUp. îHariv. &c.
.; familiar or conversant with (úloc.) îMBh.
.; transferred to (úloc.) îHariv.
.; undertaken îPan5cat. (úB. {anu-SThita})
.; ascended into , having reached (úcomp.) îS3ak. vii , 4/5 (úv.1.)
.; complete , finished îW.
.; consecrated îib.
.; endowed , portioned îib.
.; established in life , married îib.
.; prized , valued îib.
.; famous , celebrated îib.
.; úm. N. of Vishn2u îA.
.; {-pada} úmfn. containing verses of a fixed or constant number of

syllables îAitBr.
.; {-mAtra} úmfn. having just got a firm footing îMr2icch.
.; {-yazas} úmfn. one whose renown is well founded îRatna7v.
({su-prø})
.; {-saMtAna} úmfn. one who has progeny or offspring secured îMW.
.{pratiSThiti}3{prati-óSThiti} ({pra4ti-}) , úf. standing firmly , a firm stand or footing îVS. îBr. _
.{pratiSThAsu}1{pra-tiSThAsu} úmfn. (û {sthA} úDesid.) wishing to start îS3is3.
.; wishing to stay or remain îW. _
.{pratiSThiv}1{prati-ûSThiv} úP. {-SThIvati} , to spit upon (úacc.) îAV. _
.{pratiSNA}1{prati-SNA} and {øSNika} úf. (û {sna}) , úg. {suSAma7di} îKa1s3.
.{pratiSNAta}3{prati-óSNAta} (with {sUtra}) andð úmfn. îPa1n2. 8-3 , 90 îKa1s3.
.{pratisNata}3{prati-sNata} úmfn. îPa1n2. 8-3 , 90 îKa1s3. _
.{pratiSvad}1{prati-Svad} (û {svad}) , Caus. {-SvAdayati} , to taste , relish îKa1m. îSch. _
.{pratisaMyat}1{prati-saM-úyat} úA1. {-yatate} , to fight against îS3Br.
.{pratisaMyatta}3{prati-ósaMyatta} úmfn. completely prepared or armed îMBh. _
.{pratisaMyata}1{prati-saM-yata} úmfn. (û {yA}) going against , assailing (with úacc.) îMBh. _
.{pratisaMyukta}1{prati-saM-yukta} úmfn. (û {yuj}) bound or attached to something else îMBh. (úB.) _
.{pratisaMyudh}1{prati-saM-úyudh} (only úpf. {-yuyudhuH}) , to resist an attack together îBhP.
.{pratisaMyoddhR}3{prati-ósaMyoddhR} úm. an adversary in war îMBh. _
.{pratisaMrabh}1{prati-saM-úrabh} úA1. {-rabhate} , to seize , take hold of îMBh. vii , 3169 (úB. {-saM-carate}).
.{pratisaMrabdha}3{prati-ósaMrabdha} úmfn. (úpl.) holding one another by the hands îMBh.
.; excited , furious îib. îR. _
.{pratisaMruddha}1{prati-saM-ruddha} úmfn. (û {rudh}) contracted into itself shrunk îBhP. _
.{pratisaMlayana}1{prati-saM-layana} ún. (û {II}) retirement into a lonely place , privacy îLalit. îDivyA7v.
.; complete absorption îSaddhP.
.{pratisaMIIna}3{prati-ósaMIIna} úmfn. retired , in privacy îDivyA7v.
.; complete retirement for the sake of meditation îLalit. [672,1] _
.{pratisaMvad}1{prati-saM-úvad} úA1. {-vadate} , to agree with any one (úacc.) îAitBr. _
.{pratisaMvid}1{prati-saM-úvid} Caus. {-vedayati} , to recognize (?) îDivyA7v. (úA1. p. {-vedayamAna} , feeling îib.)

.{pratisaMvid}3{prati-ósaMvid} úf. analytical science (4 with Buddhists) îDharmas. 51 îLalit.
.; {øvit-prA7pta} úm. N. of a Bodhi-sattva îib.
.; {øvin-nizcayA7vatArA} úf. N. of a úpartic. Dha1ran2i1 îL.
.{pratisaMvedaka}3{prati-ósaMvedaka} úmfn. giving detailed information îL.
.{pratisaMvedana}3{prati-ósaMvedana} ún. experiment , enjoyment îNya1yas. îSch.
.{pratisaMvedin}3{prati-ósaMvedin} úmfn. feeling , experiencing , being conscious of anything îib. _
.{pratisaMvidhAna}1{prati-saM-vi-dhAna} ún. (û1. {dhA}) a counter action , stroke in return îMcar. _
.{pratisaMveST}1{prati-saM-ûveST} úA1. {-veSTate} , to shrivel , shrink up , contract îMBh. _
.{pratisaMzri}1{prati-saM-ûzri} úP. {-zrayati} , to seek refuge or protection in reply îMBh. _
.{pratisaMzru}1{prati-saM-ûzru} (only úind. p. {-zrutya}) , to Promise îMBh. _
.{pratisaMsRj}1{prati-saM-ûsRj} úP. {-sRjati} , to mingle with (úinstr.) îSus3r.
.{pratisaMsaMsarga}3{prati-saM-ósaMsarga} úm. = {pratisarga} îVa1yuP.
.{pratisaMsaMsRSTa}3{prati-saM-ósaMsRSTa} úmfn. mingled with (úinstr.) îib.
.; {-bhakta} úmfn. one who is temperate in eating îib. _
.{pratisaMskR}1{prati-saM-skR} (û {skR} = {kR})
.; only úPot. {-kuryAt}) , ÷to repair , restore îMn. ix , 279.
.{pratisaMsaMskAra}3{prati-saM-ósaMskAra} úm. restoration ({øraM-ûkR} , to restore) îKa1ran2d2.
.{pratisaMsaMskAraNA}3{prati-saM-ósaMskAraNA} úf. úid. îL.
.{pratisaMsaMskRta}3{prati-saM-ósaMskRta} úmfn. joined or united with (úcomp.) îSus3r. _
.{pratisaMstambh}1{prati-saM-ûstambh} (only úind. p. {-stabhya}) , to strengthen , encourage îMa1rkP. _
.{pratisaMstara}1{prati-saM-stara} ún. (û {stR}) friendly reception îL. _
.;
.{pratisaMsthAna}1{prati-saM-sthAna} ún. (û {sthA}) settling in , entering into (úcomp.) îLalit. _
.{pratisaMsmR}1{prati-saM-ûsmR} úP. {-smarati} , to remember îR. _
.{pratisaMhita}1{prati-saMhita} ^ col. 2. _
.{pratisaMhR}1{prati-saM-ûhR} úP. úA1. {-harati} , {øte} , to draw together , contract (with {AtmAnam} , `one's self' úi.e. to shrink , return to its usual bed , said of the sea) îHariv.
.; ÷to draw or keep back , withdraw (as a weapon , the eye &c.) îMBh. îKa1v.
.; ÷to take away , put off îA1past.
.; ÷to absorb , annihilate , destroy îMBh. îPur. îJa1takam.

.; ÷to check , stop , repress îMBh. îR. &c.
.; ÷to change îMW.: Caus. {-hAryati} , to retract îR.
.{pratisaMharaNIya}3{prati-ósaMharaNIya} ún. (sc. {karman}) a úpartic. punishment îL.
.{pratisaMhAra}3{prati-ósaMhAra} úm. drawing in , withdrawing îMBh.
.; giving up , resigning îib.
.; keeping away , abstention from (úabl.) îib.
.; compression , diminution îW.
.; comprehension îib.
.{pratisaMhRta}3{prati-ósaMhRta} úmfn. kept back , checked , restrained îR.
.; comprehended , included îW.
.; compressed , reduced in bulk îib.
.{pratisaMjihIrSu}3{prati-ósaMjihIrSu} úmfn. (fr. úDesid.) wishing to withdraw or to be freed from (úabl.) îBhP. _
.{pratisaMhRS}1{prati-saM-ûhRS} úP. {-harSati} , to rejoice again , be glad îMBh.
.{pratisaMhRSTa}3{prati-ósaMhRSTa} úmfn. glad , merry îR. _
.{pratisaMkAza}1{prati-saM-kAza} úm. (û {kAz}) a similar appearance , resemblance îMBh. _
.{pratisaMkram}1{prati-saM-ûkram} úA1. {-kramate} , to go back again , come to an end îBhP.: Caus. {-krAmayati} , to cause to go back or return îib.
.{pratisaMkrama}3{prati-ósaMkrama} úm. re-absorption , dissolution (m.c. also {økrAma}) îib.
.; (úifc. úf. {A}) impression îSarvad. _
.{pratisaMkrudha}1{prati-saM-krudha} úmfn. (û {krudh}) angry with , wroth against (úacc.) îMBh. îR. _
.{pratisaMkhyA}1{prati-saM-ûkhyA} (only úind. p. {khyAya}) , to count or reckon up , number îS3Br. îKa1tyS3r.
.{pratisaMkhyA}3{prati-ósaMkhyA} úf. consciousness
.; {-nirodha} úm. (with îBuddh.) the conscious annihilation of an object (?) îDharmas. 32 (cf. {a-prīprati-nø}).
.{pratisaMkhyAna}3{prati-ósaMkhyAna} ún. the tranquil consideration of a matter îJa1takam. _
.{pratisaGgin}1{prati-saGgin} úmfn. (û {saJj}) cleaving or clinging to , adhering
.; ({a-prø}) not meeting with any obstacle , irresistible îHariv. _
.{pratisaMgrah}1{prati-saM-ûgrah} úP. úA1. {-grihNAti} , {øNIte} , to receive , accept îMBh. îR.
.; ÷to meet with , find îMBh. [672,2] _
.{pratisac}1{prati-ûsac} úA1. {-sacate} , to pursue with vengeance îS3Br. _
.{pratisaMcar}1{prati-saM-ûcar} úP. {-carati} , to meet , come together îMBh.
.{pratisaMcara}3{prati-ósaMcara} úm. going or moving backwards

({a-prø}) îSus3r.
.; re-absorption or resolution (back again into Prakr2iti) îS3am2k.
îMa1rkP.
.; that into which anything is re-absorbed or resolved îMBh.
.; a place of resort , haunt îib. _
.{pratisaMjAta}1{prati-saM-jAta} úmf. (û {jan}) born , sprung up ,
arisen îR. _
.{pratisaMjJA}1{prati-saM-ûjJA} úA1. {-jAnIte} , to be kindly disposed
îS3Br. _
.{pratisad}1{prati-ûsad} úP. {-sIdati} (îPa1n2. 8-3 , 66) , to start
back , abhor îMBh. _
.{pratisaMdiz}1{prati-saM-ûdiz} úP. {-dizati} , to give a person (úacc.
or haste with úgen.) a message or commission in return îR. îKa1d.
.; ÷to send back a message to (úgen.) îMBh.
.; ÷to order , command îib.
.{pratisaMdeza}3{prati-ósamMdeza} úm. a message in return , answer to a
mñmessage îR. îMr2icch. îKatha1s.
.{pratisaMdeSTavya}3{prati-ósamMdeSTavya} úmf. (an answer) to be given
in reply to a mñmessage îKa1d. _
.{pratisaMdha}1{prati-saM-ûdhA} úP. úA1. {-dadhAti} , {-dhatte} ,
(úP.) to put together again , re-arrange îS3Br.
.; (úA1.) ÷to put on , adjust (an arrow) îMBh.
.; (A.) ÷to return , reply îHariv. îBhP.
.; (úP.úA1.) ÷to remember , recollect îNya1yas.
.; (úA1.) ÷to comprehend , understand îPrab. vi , 2/3.
.{pratisaMhita}3{prati-ósamMhita} úmf. aimed at , directed against îMBh.
.{pratisaMdhAtR}3{prati-ósamMdhAtR} úm. one who recollects or remembers
îNya1yas.
.{pratisaMdhAna}3{prati-ósamMdhAna} ún. putting together again , joining
together îMBh. îKa1v. &c.
.; a juncture , the period of transition between two ages îVa1yuP.
.; memory , recollection îNya1yas. îSch.
.; praise , panegyric îL.
.; self-command , suppression of feeling for a time îW.
.; a remedy îMW.
.{pratisaMdhi}3{prati-ósamMdhi} úm. reunion îMBh.
.; re-entry into (úcomp.) or into the womb îL.
.; re-birth îDivyA7v.
.; the period of transition between two ages îVa1yuP.
.; resistance , adverseness (of fate) îMBh.
.; {-jJAna} ún. recognition îNya1yas. îSch.
.{pratisaMdhitA}3{prati-ósamMdhitA} úmf. (cf. {saMdhaya}) fastened ,
strengthened , confirmed îBhP.
.{pratisaMdheya}3{prati-ósamMdheya} úmf. to be opposed ({"aprø} , ""
irresistible "") îMBh.
.{pratisAMdhAnika}3{prati-ósAMdhAnika} úm. (fr. {øsaMdhAna}) a bard ,

panegyrist îL. _
.{pratisamayya}1{prati-samayya} úind. having arranged îDivyA7v. (prob.
úw.r. for {-zamyaya}
.; ~ {prati-ûzam}). _
.{pratisamas}1{prati-sam-ûas} úP. {-asyati} (úind. p. {-Asam}) , to
put back again to its place îA1pS3r. _
.{pratisamAdiz}1{prati-sam-A-ûdiz} úP. {-dizati} , to answer , reply
îDas3.
.; ÷to order , command îR.
.{pratisamAdiSTa}3{prati-ósamAdiSTa} úmf. bidden , directed , ordered ,
commanded îR. îMa1rkP. _
.{pratisamAdhA}1{prati-sam-A-ûdhA} úP. {-dadhAti} , to put back again ,
replace , re-arrange , restore îDas3.
.; ÷to redress , correct (an error) îS3am2k.
.{pratisamAdhAna}3{prati-ósamAdhAna} ún. collecting one's self again ,
composure îKa1d.
.; cure , remedy îW.
.{pratisamAhita}3{prati-ósamAhita} úmf. fitted to the bowstring (as an
arrow) îMBh. _
.{pratisamApana}1{prati-sam-Apana} ún. (û {Ap}) the going against ,
attacking (with úgen.) îR. _
.{pratisamAzrita}1{prati-sam-A-zrita} úmf. (û {zri}) depending on
(úacc.) îMBh. _
.{pratisamAs}1{prati-sam-ûAs} úA1. {-Aste} , to be a match for , cope
with , resist (úacc.) îMBh. îR.
.{pratisamAsamAsana}3{prati-sam-ûAósamAsana} ún. the being a match for ,
with standing , resisting (with úgen.) îMBh.
.{pratisamAsamAsita}3{prati-sam-ûAósamAsita} úmf. equalled , opposed ,
fought îib. _
.{pratisamindh}1{prati-sam-ûindh} úA1. {-inddhe} , to kindle again ,
rekindle îS3Br. _
.{pratisamIkS}1{prati-sam-ûIkS} úA1. {-IkSate} , to hold out ,
persevere (îSch. = {ûjlv}) îBhP.
.{pratisamIkSaNa}3{prati-ósamIkSaNa} ún. looking at again , returning a
glance îib. _
.{pratisambuddha}1{prati-sam-buddha} úmf. (û {budh}) restored to
consciousness. recovered îMBh. _
.{pratisambhU}1{prati-sam-bhU} úP. {-bhavati} , to apply or give one's
self to (úacc.) îMBh. _
.{pratisammud}1{prati-sam-ûmud} Caus. {-modayati} , to give friendly
greeting îDivyA7v.
.{pratisammodana}3{prati-ósammodana} ún. greeting , salutation (also
{A} úf.)
.; {-kathA} úf. friendly address as a salutation îJa1takam. [672,3] _
.{pratisah}1{prati-ûsah} úA1. {-sahate} , to be a match for , overcome
(úacc.) îR. _

.{pratisupta}1{prati-supta} úmf. (û {svap}) fallen asleep , sleeping
 îMBh. _
 .{pratisR}1{prati-ûsR} úP. {-sarati} (úind. p. {-sAram} îS3a1n3khBr.)
 , to go against , rush upon , attack , assail (úacc.) îHariv.
 .; ÷to return , go home îBhP.
 .; ÷to go round or from place to place (not only on the main road) îTS.:
 Caus. {-sArayati} , to cause to go back îCar.
 .; ÷to put back again , restore to its place îKallid.
 .; ÷to spread over , tip or touch with (úinstr.) îSus3r.
 .; ÷to put asunder , sever , separate îSaddhP.: úPass. to void or emit
 per anum(?) îSus3r.
 .{pratisara}3{prati-ósara4} úm. (úifc. úf. {A}) a cord or ribbon used
 as an amulet worn round the neck or wrist at nuptials &c. îAV. &c. &c.
 (also {A} úf. [îVAr. îDharmas. 5]
 .; and ún. [úg. {ardharcA7di})
 .; a bracelet îKir.
 .; a line returning into itself. circle îS3Br.
 .; assailing , an attack ({a-prø}) îHariv.
 .; a wreath , garland îL.
 .; a follower , servant îL.
 .; the rear of an army îL.
 .; dressing or anointing a wound îL.
 .; day-break îL.
 .; {-bandha} úm. a úpartic. nuptial ceremony îA1pGr2. îSch.
 .; úpl. N. of úpartic. magical verses or formulas protecting from demons
 îS3Br.
 .; úm. ún. a watch , guard îL.
 .; ({A}) , úf. (cf. above) a female servant îL.
 .; (with îBuddh.) one of the 5 protectors îDharmas. 5.
 .{pratisaraNa}3{prati-ósaraNa} úmf. leaning or resting upon (úifc.
 .; {-tA} úf.) îLalit.
 .; ún. streaming back (of rivers) îCar.
 .; leaning or resting on (úcomp.) îL.
 .{pratisarya}3{prati-ósarya4} úmf. present in an amulet or at an
 incantation îVS. (Mahidh.)
 .{pratisAraNa}3{prati-ósAraNa} ún. (fr. Caus.) dressing and anointing
 the edges of a wound (or an instrument for doing so) îSus3r.
 .; N. of a úpartic. process to which minerals (esp. quicksilver) are
 subjected îCat.
 .{pratisAraNîya}3{prati-ósAraNîya} úmf. to be dressed or anointed (as a
 wound) îCar.
 .; ÷to be applied for dressing a wound îSus3r.
 .{pratisArita}3{prati-ósArita} úmf. (fr. Caus.) repelled , removed
 îVikr.
 .; dressed (as a wound) îSus3r.
 .{pratisArin}3{prati-ósArin} úmf. going round or from one to the other

îMBh.
 .{pratisRta}3{prati-ósRta} úmf. met , encountered , pushed back ,
 removed îSus3r. _
 .{pratisRj}1{prati-ûsRj} úP. {-sRjati} , to hurl or utter in reply (a
 curse) îBhP.
 .; ÷to send away , despatch îS3ak. iv , 21/22 (úv.l.)
 .{pratisarga}3{prati-ósarga} úm. secondary or continued creation out of
 primitive matter îPur.
 .; dissolution , destruction îib.
 .; the portion of a Pura1n2a which treats of the destruction and
 renovation of the world îW. 511 ; 517.
 .{pratisRSTa}3{prati-ósRSTa} úmf. (v. l. {øziSTa} , only îL.)
 despatched , despised , celebrated , given. _
 .{pratisRp}1{prati-ûsRp} úP. {-sarpati} , to creep back îChUp.
 .; ÷to creep into , enter îMBh. _
 .{pratisev}1{prati-ûsev} úA1. {-sevate} , to pursue , follow (pleasure)
 îDivyA7v.
 .; ÷to be kind towards (úacc.) , serve , honour(= {prati-ûjuS}) îSa1y.
 on îRV. iii , 33 , 8. _
 .{pratiskRR}1{prati-s-ûkRR} úP. {-kirati} (úpf. {-caskare}) , to hurt
 , injure , to tear to pieces îS3is3. i , 47 îPa1n2. 6-1 , 141.
 .{pratisklrNa}3{prati-ós-klrNa} ún. the being hurt or injured îPa1n2.
 îib. îSch. (cf. {prati-ûkRR}). _
 .{pratiskhalita}1{prati-skhalita} úmf. (û {skhal}) warded off îS3is3.
 (= {prati-Skuta} îNir. vi , 16). _
 .{pratistambh}1{prati-ûstambh} úP. úA1. {-stabhnAti} , {-sTabhate} ,
 to lean or press (úA1. `"' one's self "'') against îHariv. îPan5cat.
 .{pratistabdha}3{prati-óstabdha} úmf. leaned against , pressed , M Bh.
 .; stopped , checked îBhat2t2.
 .; obstructed , constipated îSus3r. (cf. {prati-STabdha}). _
 .{pratisnAta}1{prati-snAta} úmf. (û {snA}) bathed , washed îPa1n2. 8-3
 , 90 îKa1s3. (cf. {prati-SNAta}). _
 .{pratispandana}1{prati-spandana} ún. (û {spand}) throbbing , vibration
 îW. _
 .{pratispardh}1{prati-spardh} úA1. {-spardhate} , to emulate , compete
 , rival îBhP.
 .{pratispardhA}3{prati-óspardhA} úf. emulation , rivalry îL.
 .{pratispardhin}3{prati-óspardhin} úmf. emulous , coping with (úgen.) ,
 a rival îMBh. îRa1jat. îKa1ran2d2.
 .; (úifc.) resembling , like îKa1vya7d. _
 .{pratispaza}1{prati-spaza4} (îTS.) , {-spA4zana} (îAV.) , úmf. (û
 {spaz}) spying , watching , lying in wait. _
 .{pratisphur}1{prati-ûsphur} úP. {-sphurati} , to push away , remove
 îRV. _
 .{pratismR}1{prati-ûsmR} úP. úA1. {-smarati} , {øte} , to remember ,
 recollect (úacc.) îRV. îMBh. îHariv.: Caus. {-smArayati} , to remind

îMBh.

.{pratismRti}3{prati-ósmRti} úf. ``" recollection "" , N. of a úpartic.
kind of magic îMBh. _

.{pratisvan}1{prati-úsvan} úP. {-svanati} , to resound îMBh.: Caus.
{-svAnayati} , to make resound îBhP. [673,1]

.{pratisvana}3{prati-ósvana} úm. (also úpl.) echo , reverberation îVcar.
îBhP. _

.{pratisvara}1{prati-svara} úm. (û {svar}) a reverberated sound , echo
îMBh. îRagh.

.; a focus îNir.vii , 23. _

.{pratihani}1{prati-ûhani} úP. {-hanti} (ep. also úA1. úpf. {-jaghne}) ,
to beat against (úgen.) îTa1n2d2Br.

.; ÷to attack , assail îMBh.

.; ÷to strike down îib.

.; ÷to crush , break îRV.

.; ÷to put on a spit îib. i , 32 , 12

.; ÷to strike in return , strike back , ward off remove , dispel , check
, prevent , frustrate îMBh. îKa1v. &c.

.; (with {AjJAm}) , ÷to disregard a command îS3is3.: úPass. {-hanyate}
, to be beaten back &c. îMBh. îKa1v. &c.

.; ÷to be kept away from or deprived of (úabl.) îS3am2k.: Caus.

{-ghAtayati} , - under {prati-gha}.

.{pratihata}3{prati-óhata} úmfn. struck or striking against îR. îS3ak.
îRa1jat.

.; repelled , warded off , checked , impeded , obstructed , prevented ,
omitted îMBh. îKa1v. &c.

.; dazzled (as eyes , úi.e. impeded in their functions) îBhP.

.; dulled , blunted (as teeth by acids , = {hRSita}) îL. (cf. îPat. on
îPa1n2. 7-2 , 29)

.; hostile (cf. below)

.; disappointed îL.

.; hated , disliked îL.

.; tied , bound îL.

.; sent , despatched îL. (prob. w.r. for {pra-hita})

.; {-dhI} úmfn. hostile-minded , having hostile intentions îBhartr2.

.; {-mati} úmfn. úid. îW.

.; {-raya} úmfn. whose current is impeded îMegh.

.{pratihati}3{prati-óhati} úf. a stroke , blow îBa1lar.

.; beating back , recoil , rebound îS3is3.

.; disappointment îW.

.{pratihaty}3{prati-óhatya} úind. in inverse direction îKaus3.

.{pratihana}3{prati-óhana} úm. impeding , suppressing îYogas. îSch.

.; striking again , returning a blow îW.

.{pratihantavya}3{prati-óhantavya} úmfn. to be opposed or resisted îMBh.
îHariv.

.{pratihantR}3{prati-óhantR} úm. one who wards off , preventer îRagh.

(v. I. {øhartR}). _

.{pratihary}1{prati-ûhary} úP. úA1. {-ha4ryati} , {øte} , to desire ,
love , accept gladly , long for îRV. îAV.

.; ÷to despise , reject îAV. _

.{pratihA}1{prati-ûhA} úP. {-jahAti} , to leave unheeded , neglect
îHariv.: úPass. {-hIyate} , to stay behind (úabl.) , be defeated îMBh.

.{pratihAna}3{prati-óhAna} (?) , cf. next. _

.{pratihAnAkUTa}2{pratihAnA7-kUTa} úm. a úpartic. Sama1dhi îKa1ran2d2.
(prob. úw.r. for {pratihAra-kø}). _

.{pratihAsa}1{prati-hAsa} úm. (û {has}) returning a laugh , laughing
with or at îW.

.; fragrant oleander , Nerium Odorum îL. _

.{pratihMsA}1{prati-hiMsA} úf. (û {hiMs}) retaliation , revenge îW.

.{pratihMsita}3{prati-óhiMsita} úmfn. injured in return

.; ún. = prec. îPan5cat. _

.{pratihita}1{prati-hita} &c. - {prati-ûdhA}. _

.{pratihU}1{prati-ûhu} úP. {-juhoti} , to offer a supplementary
sacrifice îGobh.

.{pratihotavya}3{prati-óhotavya} úmfn. to be offered as a supplementary
sīsacrifice îib. îSch.

.{pratihoma}3{prati-óhoma} úm. a supplementary sacrifice , jaim.
îNya1yam. _

.{pratihR}1{prati-ûhR} úP. úA1. {-harati} , {øte} (úind. p.
{pratI-hAram} îKaus3.

.; úinf. {prati-hartave} îBhP.) , ÷to throw back îAV.

.; ÷to strike or pound îKaus3.

.; ÷to keep shut , close by pressure (an udder) îTa1n2d2Br.

.; ÷to bring back îLa1t2y.

.; ÷to deliver , offer , present îBhP.

.; ÷to procure îib.

.; (úA1.) ÷to take úi.e. eat îChUp.

.; ÷to join in the Sa1man hymns as Pratihart2i (- below) îLa1t2y.:

Caus. {hArayati} , to have one's self announced to (úgen.) îJa1takam.:

úDesid. {-jihIrSati} , to wish to requite or revenge îMBh. (cf.

{prati-jihIrSu}). _

.{pratiharaNa}2{prati-ha4raNa} ún. throwing back , repelling , rejecting
îAV.

.; avoiding , shunning îL.

.{pratihartR}3{prati-óhartR4} úm. (cf. {pratI-hø}) one who draws back
or absorbs , a destroyer îMBh.

.; one who keeps or wards off , an averter îRagh.

.; N. of one of the 16 priests (the assistant of the Udga1tr2i) îBr.
îS3rS. &c.

.; N. of a king (son of Pratiha1ra or of Prati7ha) îPur. _

.{pratihAra}2{prati-hAra} úm. striking against , touch , contact (esp.
of the tongue with the teeth in the pronunciation of the dentals)

îRPrat1t.

.; shutting , closing , stopping ({a-prø}) îTa1n2d2Br.

.; N. of úpartic. syllables in the Sa1man hymns (with which the Pratihart2i begins to join in singing , generally at the beginning of the last Pada of a stanza

.; also {pratI-hø} îAV. îS3a1n3khBr.) îBr. îS3rS. &c.

.; N. of a úpartic. magical formula spoken over weapons îR. (úv.l. {øra-tara})

.; (that which keeps back) , a door , gate (also {pratI-hø} îL.

.; cf. úcomp. below)

.; a door-keeper , porter îHariv. îKa1v. îPur. &c. (also {pratI-hø}

.; údu. two dñdoor-kñkeeper úi.e. two statues at the entrance of a temple îVarBr2S.

.; {I} úf. a female dñdoor-kñkeeper , portress , Priyad.)

.; a juggler îL.

.; juggling , trick , disguise îL.

.; {-goptrI} úf. a female door-keeper îVcar.

.; {-tara} úm. ¯ above

.; {-pa} úm. a door-keeper îBhP. [673,2]

.; {-bhUmi} úf. ¯" dñdoor-place ¯" , a threshold îKum.

.; the office of a porter or a portress îRagh.

.; {-rakSI} úf. = {-goptrI} îVcar.

.; {-vat} úmfn. containing the PñPriyad syllables (above) îLa1t2y.

.; {-sUtra} ún. N. of úwk.

.{pratihAraka}3{prati-óhAraka} úm. a juggler îL.

.{pratihArAya}3{prati-óhArAya} úNom. to act as door-keeper ({øyitam} úimpers.) îPrasannar.

.{pratihArya}3{prati-óhArya} úmfn. to be pushed back or repelled , resistible îR. (cf. {a-pr})

.; ún. jugglery îL.

.; N. of an Avada1na. _

.{pratihRta}2{prati-hRta} úmfn. held back îS3Br.

.; fastened îKa1tyS3r. _

.{pratihRS}1{prati-úhRS} úA1. {-hRSyate} , to show joy in return for anything îMBh.: Caus. {harSayati} , to gladden , rejoice îib.

.{pratiharSa}3{prati-óharSa} úm. expression of joy îDha1tup.

.{pratiharSaNa}3{prati-óharSaNa} úmfn. (fr. Caus.) causing joy in return îR. _

.{pratiheS}1{prati-úheS} úA1. {-heSate} , to neigh towards (úacc.)

îVar. _

.{pratihRasa}1{prati-hRasa} úm. (ú {hras}) abbreviation , abridgment ,

îS3rS. _

.{pratihvara}1{prati-hvara4} úm. (ú {hvR}) a slope , the rising vault (of the sky) îRV. _

.{pratihve}1{prati-úhve} úA1. {-huva4te} , to call îRV. _

.{pratI}1{pratI}1 in úcomp. for {prati} (cf. îPa1n2. 6-3 , 122 îVa1rtt.

3 îPat.)

.{pratIkAra}3{pratI--kAra} úm. = {prati-kø} (¯ under {prati-úkR} îMBh. îKa1v. &c.

.; an alliance resting on the requital of former services îKa1m.

.{pratIkArya}3{pratI--kArya} úmfn. (cf. {prati-kø}) one on whom vengeance might be taken , punishable ({a-prø}) îRa1jat.

.{pratIkAza}3{pratI--kAza4} úm. reflexion , resemblance , appearance îAV. îKaus3.

.; (úifc.) , similar , resembling , like îMBh. îR. &c.

.{pratIghAta}3{pratI--ghAta} úm. (cf. {prati-ghø}) warding off (úifc.) îMBh.

.; úm. prevention , obstruction , repression , hindrance , resistance îMn. îMBh. &c.

.{pratIghAtin}3{pratI--ghAtin} úmfn. in {a-pratighAti-tA} , ¯ q.v.

.{pratItoda}3{pratI--toda} úm. N. of úpartic. initial forms of Padas in hymns îNid.

.{pratIdarza}3{pratI--darza4} úm. (cf. {prati-dø}) N. of a man îS3Br.

.{pratInAha}3{pratI--nAha} úm. (cf. {prati-nø} , p. 666 , col. 2) obstruction , constipation îCar. îSus3r.

.; a flag , banner îS3Br.

.; {-bhAjana} ún. that which represents a bñbanner îib.

.{pratIpAna}3{pratI--pAna} ún. (cf. {prati-pø}) drinking îA1past.

.{pratIbodha}3{pratI--bodha4} úm. (cf. under {prati-úbudh}) vigilance îAV.

.{pratImAna}3{pratI--mAna} ún. (cf. {prati-mø}) a weight (measure) îMn. viii , 403.

.{pratIrAdha}3{pratI--rAdha} úm. = {prati-rø} , S3a1n3kh.

.{pratIvarta}3{pratI--varta4} úmfn. returning into itself (= {parisara}) îAV.

.{pratIvApa}3{pratI--vApa} úm. = {prati-vø} îSus3r.

.; a disease , pestilence îL.

.{pratIvAha}3{pratI--vAha} úm. (cf. {prati-vø}) fee , reward îGopBr. îKaus3.

.{pratIvI}3{pratI--vI4} úmfn. (cf. {prati-úvI}) receiving gladly , accepting îRV.

.; úm. or úf. acceptance îib.

.{pratIveza}3{pratI--veza}

.{pratIvezin}3{pratI--vezin} = {prati-vø} (p. 663 , col. 2).

.{pratIsAram}3{pratI--sAram} ¯ {prati-úsr}.

.{pratIhartR}3{pratI--hartR} úm. (cf. {prati-hø}) a doorkeeper , porter îRa1jat.

.{pratIhAra}3{pratI--hAra4} úm. (in most meanings) = {prati-hAra} , ¯ q.v.

.; a úpartic. alliance îL. (úw.r.) for {pratI-kAra} above)

.; N. of a family of kings îCat.

.; {-tA} úf. (îRa1jat.) , {-tva} ún. (îPan5cat.) the office of a door

keeper or chamberlain
.; {-dhuraM-dharA} úf. a female door-keeper îVcar.
.; {pratIhAram}3{pratI--hAram} - {prati-hR}.
.; {pratIhAsa}3{pratI--hAsa} úm. (cf. {prati-hø}) Nerium Odorum îL. _
.; {pratI}1{pratI7}2 ({prati-úi}), úP. {praty-eti}, to go towards or
against, go to meet (as friend or foe) îRV. &c. &c.
.; ÷to come back, return îib.
.; ÷to resort or apply to îRV. îAV. îS3Br.
.; ÷to fall to a person's (údat.) lot or share îAitBr.
.; ÷to receive, accept îMBh.
.; (also úPass.) ÷to admit, recognize, be certain of, be convinced
that (2 úacc.) îGr2S3rS. îNir. îR. &c.
.; ÷to trust, believe (with úgen.) îKatha1s.: úPass. {pratI7yate}, to
be admitted or recognized, follow, result îKa1v. îS3am2k. îHit. (p.
{øyamAna}, known, understood, implicit îPa1n2. îSa1h.): Caus.
{praty-Ayayati} (úPass. {praty-Ayyate}), to lead towards úi.e. cause
to recognize or acknowledge, convince (any one of the truth of
anything) îKa1lid.
.; ÷to make clear, prove îS3am2k. îSa1h.: úDesid. {pratI7SiSati}, to
wish or try to understand îPa1n2. 2-4, 47 îSch.
.; {pratI7ta}3{pratI7ta} úmf. acknow. ledged, recognized, known
({zyAmaiti}, `` by the name of SñS3am2k ") îNir. îMn. îMBh. &c.
.; convinced of anything, trusting in, firmly resolved upon (úcomp.)
îKat2hUp. îMBh. îHit.
.; satisfied, cheerful, glad, pleased îAitBr. îMBh. &c.
.; respectful îL.
.; past, gone îL.
.; clever, wise îL.
.; úm. N. of a divinity enumerated among the Vis3ve Deva1s. îMBh.
.; {-sena} úm. N. of a prince îBuddh.
.; {øtA7kSarA} úf. N. of a îComm. on the Mita7kshara1
.; {øtA7tman} úmf. confident, resolute îMBh.
.; {øtA7rtha} úmf. having a recognized or acknowledged meaning îNir.
.; {øtA7zva} úm. N. of a prince îVP.
.; {pratI7ti}3{pra4tI7ti} úf. going towards, approaching îRV.
.; the following from anything (as a necessary result), being clear or
intelligible by itself îVeda7ntas. [673,3]
.; clear apprehension or insight into anything, complete understanding
or ascertainment, conviction îS3ak. îS3am2k. îKatha1s. &c.
.; confidence, faith, belief. îDas3.
.; trust, credit îInscr.
.; fame, notoriety îW.
.; respect îib.
.; delight îib.
.; {-mat} úmf. known, understood îHarav.
.; {pratI7ya}3{pratI7tya} ún. confirmation, experiment îRV. vii, 68, 6

.; comfort, consolation îib. iv, 5, 14 (others úmf. to be
acknowledged or recognized)
.; {-samutpAda} úm. (îBuddh.) the chain of causation îLalit.
(twelfold
.; cf. îDharmas. 42). _
.; {pratyaya}2{pratyaya} úm. belief firm conviction, trust, faith,
assurance or certainty of (úgen., úloc. or úcomp.)
.; proof, ascertainment îMn. îMBh. &c. ({pratyayaM-úgam}, ÷to acquire
confidence, repose cñconfidence in îMBh.
.; {asty@atra@pratyayo@mama}, that is my conviction îKatha1s.
.; {kah@pratyayo@'tra}, what assurance is there of that? îib.)
.; conception, assumption, notion, idea îKa1tyS3r. îNir. îS3am2k. &c.
.; (with Buddhists and Jainas) fundamental notion or idea ({-tva} ún.)
îSarvad.
.; consciousness, understanding, intelligence, intellect (in
Sa1m2khya = {buddhi})
.; analysis, solution, explanation, definition îL.
.; ground, basis, motive or cause of anything îMBh. îKa1v. &c. (in
med.) = {nimitta}, {hetu} &c. îCat.
.; (with Buddhists) a co-operating cause
.; the concurrent occasion of an event as distinguished from its
approximate cause
.; an ordeal îKa1ty.
.; want, need îKa1ran2d2.
.; fame, notoriety îPa1n2. 8-2, 58
.; a subsequent sound or letter îPra1t.
.; an affix or suffix to roots (forming verbs, substantives,
adjectives and all derivatives) îPra1t. îPa1n2.
.; an oath îL.
.; usage, custom îL.
.; religious meditation îL.
.; a dependant or subject îL.
.; a householder who keeps a sacred fire îL.
.; {-kara} (îR.), {-kAraka} (îPan5cat.), {kAraNa} (îS3ak.), úmf.
one who awakens confidence, trustworthy
.; {-kArin} úmf. úid. îL.
.; ({iNI}), úf. a seal, signet îL.
.; {-tattva-prakAzika} úf. N. of úwk.
.; {-tva} ún. (cf. above) the being a cause, causality îSarvad.
.; {-dhAtu} úm. the stem of a nominal verb îPat.
.; {-pratovacana} ún. a certain or distinct answer, Sak.
.; {-mauktika-mA1A} úf. N. of úwk.
.; {-lopa} úm. (in gram.) elision of an affix
.; {-sarga} úm. (in Sa1m2khya) the creation which proceeds from Buddha
.; {-svara} úm. (in gram.) an accent on an affix
.; {øayA7tma} úmf. causing confidence îR. (v. l. {pratyag-Atma})

.; {øayA7dhi} úm. a pledge which causes confidence in regard to a debt
 îL.
 .; {-øayA7nta-zabda-kRd-anta-vyUha} úm. N. of úwk.
 .{pratyayAya}3{praótyayAya} úNom. úP. {øyati} , to convince îHParis3.
 (prob. úw.r. for Caus. {praty-Ayayati}).
 .{pratyayika}3{praótyayika} úmfn. (in {Atma-prø}) that of which
 everybody can convince himself. îMBh.
 .{pratyayita}3{praótyayita} úmfn. proved , trustworthy (compar.
 {-tara}) îJaim.
 .; úw.r. for {øtyAyita} îPan5cat.
 .{pratyayitavya}3{praótyayitavya} úmfn. credible îS3am2k.
 .{pratyayin}3{praótyayin} úmfn. deserving confidence , trustworthy îR.
 .; trusting , believing îW. _
 .{pratyAya}2{praty-Aya} úm. toll , tribute îL.
 .{pratyAyaka}3{praty-óAyaka} úmfn. (fr. Caus.) causing to know or
 understand ({-tva} ún.) îSarvad.
 .; convincing , credible îMBh. 1.
 .{pratyAyana}3{praty-óAyana} úmfn. (for 2. - {praty-e7}) convincing ,
 credible îMBh. (v. l. {øAyaka})
 .; ({A}) , úf. convincing , persuasion îKatha1s.
 .; consolation , comfort îRatna7v.
 .; ún. elucidation , explanation , demonstration îKatha1s. îSa1h.
 .; ({am}) , úind. (after a finite verb) îSiddh.
 .{pratyAyayitavya}3{praty-óAyayitavya} úmfn. to be explained or
 demonstrated îMallav.
 .{pratyAyita}3{praty-óAyita} úmfn. convinced of , trusting (úifc.)
 îPan5cat. (úw.r. {øayita})
 .; úm. a trustworthy person , confidential agent , commissioner ,
 Sa1n3khBr.
 .{pratyAyitavya}3{praty-óAyitavya} úw.r. for {øAyayitavya} îMallav.
 .{pratyAyya}3{praty-óAyya} úmfn. to be encouraged or comforted îSubh. _
 .{pratyetavya}2{praty-etavya} úmfn. to be acknowledged , or admitted ,
 to be understood as (únom.) îRPra1t. îS3am2k.
 .{pratyetR}3{praty-óetR} úmfn. believing , trusting , a believer îW. _
 .{pratIka}1{pratIka} - p. 675 , col. 1. _
 .{pratIkS}1{pratI7kS} ({prati-úIkS}) , úA1. {pratikSate} (ep. also úP.
 {øti}) , to look at , behold , perceive îAV. îKa1tyS3r.
 .; ÷to look forward to , wait for , expect îTS. &c. &c.
 .; ÷to look at with indifference , bear with , tolerate (úacc.) îMn. ix
 , 77. _
 .{pratIkSa}2{pratI7kSa} úmf({A})n. looking backward (- {aprø})
 .; (also {økSaka} îR.) looking forward to , waiting for , expectant of
 (úifc.) îMBh. îKa1v. &c.
 .; having regard to (úifc.) îHariv.
 .; ({A4}) , úf. expectation îTBr. îKat2hUp.
 .; consideration , attention , respect , veneration îA1past. îMBh. îR.

.; {pratIkSaNa}3{pratI7kSaNa} ún. looking to or at , considering , regard
 , attention îBhP.
 .; observance , fulfilment îPrab.
 .{pratIkSaNIya}3{pratI7kSaNIya} úmfn. to be waited for or expected
 îKull.
 .; ÷to be looked at or considered or regarded îW.
 .{pratIkSam}3{pratI7kSam} úind. having expected (úifc. , úe.g.
 {zarat-prø}) îR. [674,1]
 .{pratikSita}3{pratikSita} úmfn. contemplated , considered
 .; respected , honoured
 .; expected , hoped îW.
 .{pratIkSin}3{pratI7kSin} úmfn. looking or waiting for , expecting îMBh.
 îRa1jat. 1.
 .{pratIkSya}3{pratI7kSya} úmfn. to be expected or waited for îMn. îMBh.
 &c.
 .; ÷to be observed or fulfilled îS3is3.
 .; ÷to be considered or regarded , respectable , worthy îRagh. îRa1jat.
 2.
 .{pratIkSya}3{pratI7kSya} úind. `` while expecting or waiting '' ,
 gradually , slowly îMr2icch. iii , 17/18. _
 .{pratIcchaka}1{pratIcchaka} - {pratiS}. _
 .{pratID}1{pratI7D} ({prati-úID}) , only 3.pl. {pratI7Late} , to
 praise îRV. vii , 76 , 7. _
 .{pratIta}1{pratI7ta} &c. - under 2. {pratI7}. _
 .{pratItta}1{pratI-tta} - {a4-pratItta}. _
 .{pratIndhaka}1{pratI7ndhaka} úm. (ú {indh}) N. of a prince of Videha
 îR. _
 .{pratInv}1{pratI7nv} ({prati-úinv}) , úP. {pratI7nvati} , to urge ,
 promote , advance îRV. i , 54 , 7. _
 .{pratIpa}1{pratIpa} úmf({A})n. (fr. {prati+ap})
 .; cf. {anUpa} , {dvIpa} , {samIpa} , `` against the stream '' , ``
 agñagainst the grain '' , going in an opposite direction , meeting ,
 encountering , adverse , contrary , opposite , reverse îMBh. îR. îRagh.
 &c.
 .; inverted , out of order îSus3r. îVAr.
 .; displeasing , disagreeable îMn. îMBh. îR. îHariv.
 .; resisting , refractory , cross , obstinate
 .; impeding , hindering îBhP. îMBh. îR. &c. backward , retrograde
 .; turned away , averted îW.
 .; úm. an adversary , opponent îBhP.
 .; N. of a prince , the father of S3a1m2tanu and grandfather of Bhi1shma
 îAV. îMBh. îHariv. &c.
 .; ún. (in úrhet.) inverse comparison (úe.g. `` the lotus resembles
 thine eyes '' , instead of the usual comparison `` thine eñeyes resemble
 the lñlotus ; 5 forms are enumerated) îKuval. îPrata1p. îSa1h. îKpr.
 .; N. of a gram. úwk.

.; ({a4m}), úind. against the stream , backwards
.; against îRV. &c. &c.
.; in return îBa1lar.
.; in inverted order îMn.
.; refractorily (with û {gam} , ÷to resist îS3ak.
.; with {abhy-upa-ûgam} , ÷to go against , oppose îR.)
.{{pratl}paga}3{{pratl}pa--ga} úmf({A})n. going against , flowing
agnāagainst , fñflowing backwards îRagh. îVar.
.{{pratl}pagati}3{{pratl}pa--gati} úf. (îVarBr2S. îSch.) orð (îib. îKum.) a
retrograde movement.
.{{pratl}pagamana}3{{pratl}pa--gamana} ún. (îib. îKum.) a retrograde
movement.
.{{pratl}pagAmin}3{{pratl}pa--gAmin} úmfñ. (úifc.) going against , acting in
contravention to îDas3.
.{{pratl}pataraNa}3{{pratl}pa--taraNa} ún. sailing agñagainst the stream
îVikr.
.{{pratl}padarzanI}3{{pratl}pa--darzanI} orð úf. `` turning away the face ''
, a woman îL.
.{{pratl}parzinI}3{{pratl}pa--ørzinI} úf. `` turning away the face '' , a
woman îL.
.{{pratl}padIpaka}3{{pratl}pa--dIpaka} ún. a úpartic. figure of speech
îBhat2t2. îSch.
.{{pratl}pavacana}3{{pratl}pa--vacana} ún. contradiction îAmar.
.{{pratl}pAzva}3{{pratl}pA7zva} úm. N. of a Prince îVP. (v. I.
{{pratl}kA7zva}).
.{{pratl}pokti}3{{pratl}po7kti} úf. contradiction îNaish. _
.{{pratl}paka}2{{pratl}paka} úmfñ. opposed to , hindering , hostile îBhP.
.; úm. N. of a prince îib. _
.{{pratl}paya}2{{pratl}paya} úNom. úP. {øyati} , to oppose one's self to ,
be hostile to (úloc.) îBhP.
.; ÷to cause to turn back , bring back , reverse îKum. _
.{{pratl}pAya}2{{pratl}pAya} úNom. úA1. {øyate} , to oppose one's self to ,
be hostile to , be against (úgen.) îBhat2t2. (úg. {sukhA7di}). _
.{{pratl}pin}2{{pratl}pin} úmfñ. unfavourable , unkind , úg. {sukhA7di}. _
.{{pratl}ps}1{{pratl}ps} Detsid. of {praty-ûAp} , ~ q.v. _
.{{pratl}r}1{{pratl}r} ({{prati-} û {Ir}) , only Caus. 2.du. úimpf.
{praty-airayatam} , to put on , fix on îRV. i , 117 , 22. _
.{{pratl}ra}1{{pra-tIra} úm. N. of a son of Manu Bhautya îMa1rkP.
.; ún. = {tIra} , a shore , bank îL. _
.{{pratl}S}1{{pratl}S} ({{prati-ûiS}) , úP. {pratl}7cchati} (úind. p.
{{pratl}Sya} , to strive after , seek îRV. x , 129 , 4
.; ÷to receive , accept from îMBh. îKa1v. &c.
.; ÷to regard , mind , attend to , obey îib.
.{{pratl}cchaka}3{{pratl}7cchaka} úm. one who receives , a receiver îMn. iv
, 194. _
.{{pratl}Sita}1{{pratl}Sita} úmfñ. (û {IS}) stretched out towards îKa1t2h.

_.
.{{pratud}1{{pra-ûtud} úP. {-tudati} , to strike at , cut through ,
pierce îMBh. îHariv. îBhP.: Caus. {-todayati} , to push on , urge ,
instigate îMBh. îMr2icch.
.{{pratud}3{{pra-ótud} úm. `` pecker '' , N. of a class of birds
(including the falcon , hawk , owl , parrot , crow , raven , peacock
&c.) îA1past.
.{{pratuda}3{{pra-ótuda} úm. úid. , Gaut îMn. îYa1jn5. îSus3r.
.; an instrument for piercing îSus3r.
.{{pratoda}3{{pra-ótoda}4} úm. a goad or long whip îAV. &c. &c. (also
{-yaSTi} úf. îDivyA7v.)
.; úsg. (with {aGgirasAm}) and údu. (with {kazyapasya}) , N. of Sa1mans
îA1rshBr.
.; {-yantra} ún. N. of úwk.
.{{pratodin}3{{pra-ótodin} ~ {zroNi-pratodin}. _
.{{pratur}1{{pra-tur} ~ {su-pratu4r}. [674,2] _
.{{praturv}1{{pra-úturv} (only pr. p. {-tU4rvat}) , to be victorious îRV.
v , 65 , 4. _
.{{pratuS}1{{pra-útuS} úP. {-tuSyati} , to delight in (úinstr.)
îBhat2t2.: Caus. {-toSayati} , to give pleasure , gratify îBhP.
.{{pratuSTi}3{{pra-ótustI} úf. satisfaction ({{-da} úmfñ. giving
sñsatisfaction) îPan5cat.
.{{pratoSa}3{{pra-ótoSa} úm. `` gratification '' , N. of one of the 12
sons of Manu Sva1yambhuva îBhP. _
.{{pratustuSu}1{{pra-tustuSu} ~ {pra-ústu}. _
.{{pratUNI}1{{pra-tUNI} úf. a kind of disease (causing pain of the nerves
extending from the rectum and generative organs to the bowels
.; úw.r. for {pratitUNI}?) îSus3r. _
.{{pratUrNa}1{{pra-tUrNa} {øtUrta} &c. , ~ {pra-útvat}. _
.{{pratRd}1{{pra-útrd} (only úind. p. {-tRdya}) , to thrust through with
a spit îS3Br.
.{{pratardana}3{{pra-ótardana} úmfñ. piercing , destroying (said of
Vishn2u) îVishn2.
.; úm. N. of a king of Ka1Si (son of Divo-da1sa and author of îRV. ix ,
96) îBr. îMBh. &c.
.; of a Ra1kshasa îR.
.; of a class of divinities under Manu Auttama îMa1rkP.
.{{pratRNNa}3{{pra-ótRNNa} ún. (piercing úi.e. splitting scil. the words)
recitation of the Pada-pa1t2ha îAitA1r.
.{{tRd}3{{tRd} úmfñ. cleaving , piercing (applied to the Tr2itsus) îRV.
vii , 33 , 14. _
.{{pratRp}1{{pra-útrp} Caus. {-tarpayati} , to satiate , refresh ,
strengthen , satisfy îPan5cat. îSus3r. _
.{{pratRR}1{{pra-útrr} úP. úA1. {-tarati} , {øte} (Ved. also {-tirati}
, {øte}
.; úinf. {-ti4ram}) , ÷to go to sea , pass over , cross îS3Br. &c. &c.

.; ÷to set out , start îRV. îS3Br.
.; (úA1.) ÷to rise , thrive , prosper îRV.
.; ÷to raise , elevate , augment , increase , further , promote îib.
îAV. îS3Br. îMBh.
.; ÷to extend: prolong (esp. with {A4yus} , ` to promote long life
.; úA1. ` to live on , live longer ") îRV.: Caus. {-tArayati} (úaoor.
{prA7tItarat}) , to extend , widen îMBh.
.; ÷to prolong (life) îAV.
.; ÷to mislead , take in , deceive îMr2icch. îKatha1s.
.; ÷to lead astray , seduce , persuade to (údat. or úloc.) îRagh.
îKatha1s.
.; {pratara}3{pra-ótara} úm. passing over , crossing (cf. {duS-} and
{su-prø})
.; N. of the joints ({saMdhI}) on the neck and of the spinal vertebrae
îSus3r.
.; {prataraNa}3{pra-óta4raNa} úmf({I})n. furthering , promoting ,
increasing (with {AyuSaH} , ` prolonging life ") îRV. îAV. îVS.
îPa1rGr2.
.; ún. going to sea , passing over , crossing îMBh. îKa1v. &c.
{øtarItR4} (îRV.) ,
.; {pratarItR}3{pra-óta4rItR} (îAV.) , úm. a furtherer , promoter (esp. of
long life).
.; {pratAra}3{pra-ótAra} úm. passing over , crossing (with úgen.) îMBh.
îR.
.; deception , fraud îL.
.; {tAraka}3{tAraka} úmf. cheating , deceitful , a deceiver îBhartr2.
îVcar.
.; {tAraNa}3{ótAraNa} ún. (fr. Caus.) ferrying over , carrying across ,
Sa1rin3gP.
.; passing over , crossing (úm. c. for {øtaraNa}) îR. îRa1jat.
.; deceiving , cheating (also {A} úf.) îS3a1rn3gP. îL.
.; {tAraNIya}3{ótAraNIya} úmf. to be deceived , deceivable îKa1tyS3r.
îSch.
.; {tArayitR}3{ótArayitR} úm. a furtherer , promoter îAitBr.
.; {tArita}3{ótArita} úmf. misled , deceived , imposed upon îMBh. îKa1v.
&c.
.; persuaded or seduced to (údat.) îRagh. (v. l. {pra-codita}). 1.
.; {tira}3{ótira4} úmf. furthering , granting success or victory îAitA1r.
2.
.; {tira}3{óti4ra} úmf. (?) carrying across , furthering , helping îTS.
(îSch.)
.; {tIrNa}3{ótIrNa} ({pra4-}) , úmf. having put to sea îS3Br.
.; having spread over (úacc.) îRagh. _
.; {pratolI}1{pra-toII} úf. a broad way , principal road through a town or
village (úifc. {øIIka}) îMBh. îKa1v. &c.
.; a kind of bandage applied to the neck or to the penis îSus3r. _

.; {pratta}1{pra4-tta} {pra4-tti} , - {pra-údA}. _
.; {pratna}1{pra-tna4} úmf({A4})n. former , preceding
.; ancient , old
.; traditional , customary îRV. îAV. îTS. îBr. îBhP.
.; ún. a kind of metre îRPra1t.
.; {pratnathA}3{pratna4thA} úind. as formerly , as of old , in the usual
manner îRV. 1.
.; {pratnavat}3{pratna-va4t} úind. , id "" îib. 2.
.; {pratnavat}3{pratna4vat} úmf. containing the word {pratna} îS3Br. _
.; {pratyAMza}1{praty-aMza} &c. - p. 663 , col. 3. _
.; {pratyak}1{pratyak} - p. 675 , col. 1. _
.; {pratyakSa}1{praty-akSa} úmf({A})n. present before the eyes , visible
, perceptible (opp. to {paro'kSa} , - q.v.) îUp. îMBh. &c.
.; clear , distinct , manifest , direct , immediate , actual , real
îS3Br. &c. &c.
.; keeping in view , discerning (with úgen.) îMBh.
.; ún. ocular evidence , direct perception , apprehension by the senses
(in Nya1ya one of the 4 Prama1n2as or modes of proof. cf. {pramaNA})
.; superintendence of , care for (úgen.) îMn. ix , 27
.; (in úrhet.) a kind of style descriptive of impressions derived from
the senses îKuval.
.; ({pratyak4kSam}) , úind. (also {økSa} úibc.) before the eyes , in
the sight or presence of (úgen. or úcomp.) , clearly , explicitly ,
directly , personally îAV. &c. &c. [674,3]
.; ({At}) , úind. explicitly , actually , really îBr.
.; ({eNa}) , úind. before the eyes , visibly , publicly , expressly ,
directly îLa1t2y. îMBh. îMa1rkP.
.; ({e}) , úind. before one's face , publicly îPan5cat.
.; {pratyakSakaraNa}3{praty-akSa--karaNa} ún. one's own perception îCar.
.; {pratyakSakRta}3{praty-akSa--kRta} úmf. addressed directly or
personally , containing a personal address îNir.
.; ({A}) úf. (scil. {Rc}) a hymn or verse in which a deity is
addressed directly or in the 2nd person îMW.
.; {pratyakSakhaNDa}3{praty-akSa--khaNDa} úm. ún. N. of part I of the
Tattvacinta1man2i
.; {-cintAmaNi} úm. and {-vyAkhyA} úf. N. of úwks.
.; {pratyakSacArin}3{praty-akSa--cArin} úmf. walking personally before
the eyes of (úgen.) îKa1vya7d.
.; {pratyakSajJAna}3{praty-akSa--jJAna} ún. immediate perception îTarkas.
.; {pratyakSatamAt}3{praty-akSa--tamAt} orð úind. most perceptibly or
directly or really &c. îBr.
.; {pratyakSatamAm}3{praty-akSa--tamA4m} úind. most perceptibly or
directly or really &c. îBr.
.; {pratyakSatas}3{praty-akSa--tas} úind. before the eyes , visibly ,
perceptibly ({øtaH@zrutam} , heard pñperceptibly or with the ears)
îMBh. îPa1n2. îSch. îKatha1s.

.; evidently , clearly , plainly îMW.
 .{pratyakSatA}3{praty-akSa--tA} úf. the being before the eyes , bñbefore visible , visibility îMBh. îKatha1s. îMa1rkP. &c.
 .; addressing in the 2nd person îMW.
 .; ({ayA}), úind. before the eyes of any one îPan5cat.
 .{pratyakSatva}3{praty-akSa--tva} ún. ocular evidence , explicitness îKa1tyS3r.
 .; the being ocular evidence or immedite perception îSarvad.
 .; addressing in the 2nd person îMW.
 .{pratyakSadarzana}3{praty-akSa--darzana} ún. seeing with one's own eyes
 .; the power of discerning (the presence of a god) îMBh.
 .; úm. an eye-witness îL.
 .{pratyakSadarzin}3{praty-akSa--darzin} úmfn. seeing anything (úgen.) with one's own eyes , one who has seen with his own eñeyes îMBh.
 .{pratyakSadarzivas}3{praty-akSa--darzivas} úmfn. one who has seen anything with his own eñeyes
 .; seeing anything (úacc.) clearly as if before the eñeyes îMBh. îHariv. îSu1ryas.
 .{pratyakSadIpikA}3{praty-akSa--dIpikA} úf. N. of úwk.
 .{pratyakSadRz}3{praty-akSa--dRz} úmfn. seeing distinctly , one who sees anything (úacc.) clearly as if before the eñeyes îMa1rkP.
 .{pratyakSadRzya}3{praty-akSa--dRzya} úmfn. to be seen with the eñeyes , visible , perceptible îNir. îKatha1s.
 .{pratyakSadRSTa}3{praty-akSa--dRSTa} úmfn. seen with the eñeyes , îRatna7v. îKatha1s.
 .{pratyakSadviS}3{praty-akSa--dviS} ({pratyak4kSa-}), úmfn. not liking that which is clear îS3Br.
 .{pratyakSadharman}3{praty-akSa--dharman} úmfn. keeping in view the merits (of men) îMBh.
 .{pratyakSapara}3{praty-akSa--para} úmfn. setting the highest value on the visible îCar.
 .{pratyakSapariccheda}3{praty-akSa--pariccheda} úm. N. of úwk. (also {øda-maJUSA} úf. and {øda-rahasya} ún.)
 .{pratyakSaparIkSaNa}3{praty-akSa--parI7kSaNa} ún. real observation îVar.
 .{pratyakSapRSTha}3{praty-akSa--pRSTha} úm. a úpartic. Pr2isht2hya îA1s3vS3r.
 .{pratyakSapramA}3{praty-akSa--pramA} úf. a correct notion obtained through the senses îVeda7ntap.
 .{pratyakSapramANa}3{praty-akSa--pramANa} ún. ocular or visible proof , the evidence of the senses
 .; an organ or faculty of perception îW.
 .; N. of úwk. (also {øNyA7loka-TippaNI} úf.)
 .{pratyakSaphala}3{praty-akSa--phala} úmfn. having visible consequences ({-tva} ún.) îA1p.
 .; ún. a visible consequence îMW.

.; {pratyakSabandhu}3{praty-akSa--bandhu} ({pratyak4kSa-}), úmfn. with evident relation îMaitrS.
 .{pratyakSabRhatI}3{praty-akSa--bRhatI} úf. an original Br2ihati îS3a1n3khS3r.
 .{pratyakSabhakSa}3{praty-akSa--bhakSa} úm. real eating îS3rS.
 .{pratyakSabhUta}3{praty-akSa--bhUta} úmfn. become visible , appeared personally îHit.
 .{pratyakSabhoga}3{praty-akSa--bhoga} úm. enjoyment or use of anything in the presence or with the knowledge of the owner îW.
 .{pratyakSamaNi}3{praty-akSa--maNi} úm.
 .{pratyakSamaNirazmicakra}3{praty-akSa--maNi-razmicakra} ún. N. wks. (= {-vAda}).
 .{pratyakSavat}3{praty-akSa--vat} úind. as if it were evident îA1p.
 .{pratyakSavAda}3{praty-akSa--vAda} úm. N. of úwk. by Ruci-datta.
 .{pratyakSavAdin}3{praty-akSa--vAdin} úmfn. ``" asserting perception by the senses "" , one who admits of no other evidence than pñperception by the sñsenses
 .; úm. a Buddhist îL.
 .{pratyakSavidhAna}3{praty-akSa--vidhAna} ún. an express injunction îGaut.
 .{pratyakSaviSayIbhU}3{praty-akSa--viSayI-úbhU} úP. {-bhavati} , to move only within range of the sight îNaish. îComm.
 .{pratyakSavihita}3{praty-akSa--vihita} úmfn. expressly enjoined , îS3a1n3khS3r ,
 .{pratyakSavRtti}3{praty-akSa--vRtti} úmfn. having a form visible to the eye
 .; composed clearly or intelligibly (as a word) îNir. îSch.
 .{pratyakSasiddha}3{praty-akSa--siddha} úmfn. determined by evidence of the senses îMW.
 .{pratyakSAGamana}3{pratyakSA7gamana} ún. approaching in person îSin6ha7s.
 .{pratyakSAnumAna}3{pratyakSA7numAna} ún. ({-TIka} úf. and {-zabda-khaNDana} ún.) of wks.
 .{pratyakSAvagama}3{pratyakSA7vagama} úmfn. plainly in telligible îBhag.
 –
 .{pratyakSaya}2{pratyakSaya} úNom. úP. {øyati} , to make visible or perceptible îMa1lav.
 .; ÷to see with one's own eyes îKa1d. _
 .{pratyakSAya}2{pratyakSAya} úNom. úA1. {øyate} , to come clearly before the eyes , be visible
 .; {øyamANa-tva} ún. coming clearly before the eyes îSa1h. _
 .{pratyakSin}2{pratyakSin} úmfn. seeing with one's own eyes
 .; úm. an eye-witness îJa1takam. _
 .{pratyakSI}2{pratyakSI} in úcomp. for {økSa}.
 .{pratyakSIkaraNa}3{pratyakSI--karaNa} ún. looking at , viewing îMn. îKull.

.; making manifest or apparent îW.
 .{pratyakSIkR}3{pratyakSI--ûkR} to make visible or evident îMW.
 .; ÷to inspect , look at or ̄ with one's own eyes îMBh. îMr2icch. îKa1d.
 &c.
 .{pratyakSIkRta}3{pratyakSI--kRta} úmf. seen with the eñeyes îS3ak.
 îHit.
 .; made present or visible , manifested , displayed îW.
 .{pratyakSIbhU}3{pratyakSI--ûbhU} to come before the eñeyes , be visible
 , appear in person îKatha1s. îSin6ha7s. _
 .{pratyajc}1{praty-a4jc} úmf. (únom. {praty-a4G}. {pratI4cI} ,
 {pratIcI4} [and {pratyajcI} îVop.] [675,1]
 .; {praty-a4k} turned towards , facing (úacc.) îRV. îAV. îVS.
 .; coming (opp. to {arvAjc} , `` going ") îRV.
 .; being or coming from behind , turning the back , averted , moving in
 an opposite direction îib. îBr. îKa1tyS3r.
 .; westward , western , occidental , ÷to the west of (úabl.) îVS. îAV.
 îBr. îMn. &c.
 .; turned back or inward , inner , interior îPrab. îBhP. îVeda7ntas.
 .; equal to , a match for (úacc.) îAV.
 .; past , gone îL.
 .; úm. the individual soul îPrab. vi , 4/5
 .; ({pratI4cI}) , úf. (with or scil. {diz}) the west îAV. &c. &c.
 .; N. of a river îBhP.
 .; ({praty-a4k}) , úind. backwards , in an opposite direction îRV. îAV.
 .; behind (úabl.) îKa1tyS3r.
 .; down (opp. to {Urdhvam}) îKat2hUp.
 .; westward , ÷to the west of (úabl.) îS3rS. îMBh. îBhP.
 .; inwardly , within îBhP. îVeda7ntas.
 .; in former times îL. _
 .{pratIka}2{pra4tIka} úmf({A})n. (for {praty-aka}
 .; cf. {anUka} , {apAka} , {abhIka}) turned or directed towards
 .; (úifc.) looking at îBhP.
 .; (prob.) going uphill îMBh.
 .; adverse , contrary , inverted , reversed îL.
 .; ún. exterior , surface îRV.
 .; outward form or shape , look , appearance , face (cf. {ghRta-pø} ,
 {cAru-pø} , {tveSa-pø}) îib. îNir.
 .; the face (esp. the mouth) îRV. îS3Br. îPa1rGr2.
 .; the front îMW.
 .; an image , symbol îChUp. îSch.
 .; a copy îValm.
 .; (also úm.) the first part (of a verse) , first word îBr. &c. &c.
 .; úm. a part , portion , limb , member îL. (cf. {prati-prø} , p. 662 ,
 col. 2)
 .; N. of a son of Vasu and father of Ogha-vat îBhP.
 .; of a son of Maru îVP.

.{pratIkatva}3{pra4tIka--tva} ún. the being an image or symbol îChUp.
 îSch.
 .{pratIkadarzana}3{pra4tIka--darzana} ún. a symbolic conception îBa1dar.
 îSch.
 .{pratIkavat}3{pra4tIka--vat} ({pra4tIka-}) , úmf. having an outward
 form or face or mouth
 .; úm. N. of Agni îTS.
 .{pratIkAzva}3{pratIkA7zva} úm. N. of a prince îBhP.
 .{pratIkopAsana}3{pratIko7pA7sana} ún. image-worship , the service of
 idols îMn. îKull. _
 .{pratIcI}2{pratIcI} úf. of {praty-a4jc} .
 .{pratIcIpati}3{pratIcI--pati} úm. `` lord of the west " , N. of
 Varun2a , the ocean îPrasannar.
 .{pratIcIza}3{pratIcI--øza} ({øcI7za}) , úm. úid. îL. _
 .{pratIcIna}2{pratIcIna4} úmf. turned towards , going or coming
 tñtowards îRV.
 .; ({øcI4na}) , úmf. turned away from , turning the back îRV.
 .; being behind , coming from bñbehind îAV.
 .; turning westward , western îTS. îBr.
 .; subsequent , future (with úabl.) îRV. îTBr.
 .; ({am}) , úind. back to one's self îTBr.
 .; backwards , behind îTS. îTBr. îKa1t2h. îBhP.
 .{pratIcInagrIva}3{pratIcIna4--grIva} ({pratIcI4na-}) , úmf. having
 the neck turned westward îBr.
 .{pratIcInaprajanana}3{pratIcIna4--prajanana} ({pratIcI4na-}) , úmf.
 îS3Br.
 .{pratIcInaphala}3{pratIcIna4--phala} ({pratIcI4na-}) , úmf. having
 fruit turned or bending backwards îib. îAV.
 .{pratIcInamukha}3{pratIcIna4--mukha} úmf({I4})n. having the face
 turned westward îS3Br.
 .{pratIcInaziras}3{pratIcIna4--ziras} ({pratIcI4na-}) , úmf. having
 the head turned westward îib.
 .{pratIcInastoma}3{pratIcIna4--stoma} úm. a úpartic. Eka7ha îVait.
 .{pratIcIneda}3{pratIcIne7Da} úmf.
 .; ún. (with {kAzIta}) N. of a Sa1man îA1rshBr. _
 .{pratIcya}2{pratIcya} úmf. being or living in the west îMBh. îR.
 .; (úibc.) the west , western country îMBh.
 .; ({A}) , úf. N. of the wife of Pulastya îib.
 .; ({pratI4cya}) , ún. a designation of anything remote or concealed
 îNaigh. iii , 25 (perhaps úw.r. for {pratI74tya}). _
 .{pratyak}2{pratyak} in úcomp. for {øtyajc} .
 .{pratyakcintAmaNi}3{pratyak--cintAmaNi} úm. N. of úwk.
 .{pratyakcetana}3{pratyak--cetana} úmf. one whose thoughts are turned
 inwards or upon himself îYogas.
 .; ({A}) , úf. thoughts tñturned îñinwards or uñupon one's self îib.
 .{pratyaktattvadIpikA}3{pratyak--tattva-dIpikA} (or {-pradIpikA}) , úf.

.{pratyaktattvaviveka}3{pratyak--tattva-viveka} úm. N. of philos. wks.
 .{pratyaktva}3{pratyak--tva} ún. backward direction , dñdirection
 towards one's self îBhP. îSch.
 .{pratyakparNI}3{pratyak--parNI} úf. Achyranthes Aspera (= {apA7mArga})
 îL.
 .; Anthericum Tuberosum (= {dravantI}) îib.
 .{pratyakpuSkara}3{pratyak--puSkara} úmf({A})n. having the bowl turned
 westward (as a ladle) îAitBr.
 .{pratyakpuSpI}3{pratyak--puSpI} úf. Achyranthes Aspera îL.
 .; (úaccord. to îPaIn2. 4-1 , 64 îVa1rtt. 1 the correct form would be
 {-puSpA}).
 .{pratyakprakAza}3{pratyak--prakAza} úm. N. of a teacher îCat.
 .{pratyakpravaNa}3{pratyak--pravaNa} úmf. devoted to the individual
 soul
 .; ({-tA} úf.) îPrab.
 .{pratyakziras}3{pratyak--ziras} úmf. (îA1pS3r. &c.) andð úf. (îKaus3.)
 having the head turned towards the west.
 .{pratyakzIrSI}3{pratyak--zIrSI} úf. (îKaus3.) having the head turned
 towards the west.
 .{pratyakzreNI}3{pratyak--zreNI} úf. N. of various plants (Anthericum
 Tuberosum , Croton Polyandrum or CñCroton Tigilium , Salvinia Cucullata
 &c.) îCar. îL.
 .{pratyakzrotas}3{pratyak--zrotas} úmf. úw.r. for {-srotas}.
 .{pratyaksarasvatI}3{pratyak--sarasvatI} úf. the western Sarasvati
 îBhP.
 .{pratyaksthalI}3{pratyak--sthalI} úf. N. of a Veda1 îR.
 .{pratyaksrotas}3{pratyak--srotas} úmf. flowing towards the west îMBh.
 îR. îS3is3. îSch.
 .{pratyaksvarUpa}3{pratyak--svarUpa} úm. N. of an author îCat. _
 .{pratyag}2{pratyag} in úcomp. for {øtyaJc}.
 .{pratyagakSa}3{pratyag--akSa} ún. an inner organ îBhP.
 .; úmf. having inner organs îib.
 .; {-ja} úmf. discerned by the internal faculties , visible to the eye
 of the soul îMW.
 .{pratyagAtma}3{pratyag--Atma} úmf. concerning the personal soul or
 self îR.
 .{pratyagAtman}3{pratyag--Atman} úm. the individual soul îKat2hUp.
 îVeda7ntas. îBhP. &c.
 .; an individual îBa1dar. îSch.
 .; {øma-tA} úf. being an individual soul îRa1matUp.
 .; {øma-tva} ún. universal permeation of spirit îMW. [675,2]
 .{pratyagAnanda}3{pratyag--Ananda} úmf. inwardly rejoicing , appearing
 as inward delight îVeda7ntas.
 .{pratyagAzApati}3{pratyag--AzA-pati} úm. " lord of the western quarter
 "" , N. of Varun2a îL.
 .{pratyagAzis}3{pratyag--Azis} úf. a personal wish îKa1tyS3r. îSch.

.; úmf. containing a pñpersonal wñwish îA1pS3r.
 .{pratyagudak}3{pratyag--udak} úind. towards the north-west îA1s3vS3r.
 .{pratyagekarasa}3{pratyag--ekarasa} úmf. having taste or pleasure only
 for the interior , delighting only in one's own soul îRa1matUp.
 .{pratyagjyotis}3{pratyag--jyotis} ún. the inward light îMcar.
 .{pratyagdakSiNatas}3{pratyag--dakSiNatas} úind. towards the south-west
 îKa1tyS3r.
 .{pratyagdakSiNA}3{pratyag--dakSiNA} úind. towards the south-west
 îA1s3vS3r.
 .; {-pravaNa} úmf. sloping tñtowards the s-wñwest , A1S3vGr2.
 .{pratyagdiz}3{pratyag--diz} úf. the western quarter îAV. îAitBr. îMBh.
 &c.
 .{pratyagdRz}3{pratyag--dRz} úf. a glance directed inwards îBhP.
 .; úmf. one whose glance is dñdirected iñinwards îRa1matUp.
 .{pratyagdhAman}3{pratyag--dhAman} úmf. radiant within , internally
 illuminated îBhP.
 .{pratyagratha}3{pratyag--ratha} úm. N. of a prince îVP.
 .; úpl. N. of a warrior-tribe (also called {ahi-cchattra}
 .; cf. {prAtyagrathi}) îPaIn2. 4-1 , 173.
 .{pratyagvahanaprayoga}3{pratyag--vahana-prayoga} úm. N. of úwk. _
 .{pratyag}2{pratyag} in úcomp. for {øtyaJc}.
 .{pratyagmukha}3{pratyag--mukha} úmf({I})n. having the face turned away
 or westward îGr2S3rS. &c.
 .; {-tva} ún. facing the west îHcat. _
 .{pratyagJj}1{praty-úaJj} úP. {-anakti} , or {-aJjati} , to smear over
 , besmear îS3Br.
 .; ÷to decorate , adorn îRV.
 .{pratyagJjana}3{praty-óaJjana} ún. smearing , anointing îSus3r. îBhpr. _
 .{pratyad}1{praty-úad} úP. {-atti} , to eat in return or in
 compensation for anything îS3Br.
 .{pratyadana}3{praty-óadana} ún. eating , food îL. _
 .{pratyadhizri}1{praty-adhi-úzri} úP. {-zrayati}. to put down beside
 (the fire) îKa1tyS3r. _
 .{pratyadhI}1{praty-adhI7} ({adhi-úi}) , úA1. {-adhI7yate} , to read
 through or study severally îMBh. _
 .{pratyanutap}1{praty-anu-útap} úP. {-jAnAti} , to refuse , reject ,
 spurn îR. _
 .{pratyanutap}1{praty-anu-útap} úPass. {-tapyate} , to feel subsequent
 remorse , repent , regret îR. _
 .{pratyanutap}1{praty-anu-útap} úP. úA1. {-nayati} , {øte} , to speak
 friendly words , induce to yield , persuade îMBh.
 .; (úA1.) ÷to beg a person's (úacc.) pardon for (úacc.) îib. _
 .{pratyanutap}1{praty-anu-útap} úP. {-bhavati} , to enjoy singly or
 severally îPras3nUp. îDivyA7v. _
 .{pratyanutap}1{praty-anu-útap} úP. {-yAcati} , to beseech , implore
 (with úacc.) îR. _

.{praty-anuvAzita}1{praty-anu-vAzita} úmf. (û {vAz}) roared against , answered by roaring îVar. _
 .{praty-anusmR}1{praty-anu-ûsmR} úP. {-smarati} , to remember îR. _
 .{pratyapakR}1{praty-apa-ûkR} (only úind. p. {-kRtya}) , to take vengeance on (úacc.) îDas3.
 .{pratyapapakAra}3{praty-apóapakAra} úm. offending or injuring in return , retaliation îKum. _
 .{pratyapayA}1{praty-apa-ûyA} úP. {-yAti} , to go back , withdraw , retreat , flee into (úacc.) îMBh. _
 .{pratyapavah}1{praty-apa-ûvah} úP. {-vahati} , to drive back , repel îBhP. _
 .{pratyapasRp}1{praty-apa-ûsRp} Caus. {-sarpayati} , to cause to go back , put to flight îMBh. _
 .{pratyaporNu}1{praty-apo7rNu} ({-apa-ûUrNu}) , úA1. {-apo7rNute} , to uncover one's self in the presence of (úacc.) îTS. _
 .{pratyabhighR}1{praty-abhi-ûghR} Caus. {-ghArayati} , to sprinkle over repeatedly îGr2S.
 .{pratyabhighAraNa}3{praty-óabhighAraNa} ún. sprinkling over afresh îGr2S3rS. _
 .{pratyabhicar}1{praty-abhi-ûcar} úP. {-carati} , to use spells or charms against îAV. îS3a1n3khS3r.
 .{pratyabhicabhicaraNa}3{praty-abhi-ûcóbhica4raNa} úmf. using spells or charms against îAV. _
 .{pratyabhicita}1{praty-abhi-cita} úmf. (û1. {cI7}) built up in defence îGopBr. (w. r. {-jita}). _
 .{pratyabhijJA}1{praty-abhi-ûjJA} úP. úA1. {-jAnAti} , {-jAnIte} , to recognize , remember , know , understand îMBh. îKa1v. &c.
 .; ÷to come to one's self , recover consciousness îKatha1s.: Caus. {-jAPayati} , to recall to mind îS3am2k.
 .{pratyabhijJA}3{praty-óabhijJA} úf. recognition îKap. îBha1sha1p. &c. (úifc. {øjJa} úmf. îDas3. îRa1jat.)
 .; regaining knowledge or recognition (of the identify of the Supreme and individual soul) îSarvad.
 .; {-darzana} ún. N. of a philos. system îIW. 118
 .; {-vimarzinI} úf. N. of îComm. on {-hRdaya}
 .; {-zAstra} ún. N. of a philos. manual [675,3]
 .; {-sUtra} ún. {-hRdaya} ún. N. of úwks.
 .{pratyabhijJA}3{praty-óabhijJA} úmf. recognized , known îMBh. îS3ak. &c.
 .; {-vat} úmf. îKatha1s.
 .{pratyabhijJAna}3{praty-óabhijJAna} ún. recognition îMBh. îKa1v. &c.
 .; a token of recñrecognition (brought by a messenger to prove that he has accomplished his mission) îR.
 .; reciprocity îA1s3vS3r. îSch.
 .; {-ratna} ún. a jewel (given as token) of recognition îMW.
 .{pratyabhijJApana}3{praty-óabhijJApana} ún. causing to recognize

îS3am2k.
 .{pratyabhijJAYamAnatva}3{praty-óabhijJAYamAna-tva} ún. the being recognized îKap. îSch. _
 .{pratyabhidhA}1{praty-abhi-dhA} û1. úP. úA1. {-dadhAti} , {-dhatte} , to take or draw back , re-absorb îBhP.
 .; (úA1.) ÷to reply , answer îib.
 .{pratyabhihita}3{praty-óabhihita} úmf. answered , having received an answer from (úinstr.) îS3ak.
 .; approved îMBh. _
 .{pratyabhidhAv}1{praty-abhi-dhAv} û1. úP. {-dhAvati} , to run or hasten towards îR. _
 .{pratyabhinand}1{praty-abhi-ûnand} úP. {-nandati} , to greet in return , return a salutation îMBh.
 .; ÷to bid welcome îS3ak. (v. 1. for {abhi-nø}).
 .{pratyabhinabhinandita}3{praty-abhi-ûnóbhinandita} úmf. saluted , welcomed îMBh.
 .{pratyabhinabhinandin}3{praty-abhi-ûnóbhinandin} úmf. receiving thankfully (úifc.) îRagh. _
 .{pratyabhiprasthA}1{praty-abhi-pra-ûsthA} úA1. {-tiStHate} , to set out for , depart îMBh. _
 .{pratyabhibhASin}1{praty-abhi-bhASin} úmf. (û {bhAS}) speaking to , addressing (úacc.) îR. _
 .{pratyabhibhUta}1{praty-abhi-bhUta} úmf. (û {bhU}) overcome , conquered îPrab. v , 8 (v. 1. {aty-abhibhø}). _
 .{pratyabhimith}1{praty-abhi-ûmith} úP. {-methati} , to answer scornfully or abusively îS3Br.
 .{pratyabhimethana}3{praty-óabhimethana} ún. a scornful reply îS3a1n3khS3r. _
 .{pratyabhimRz}1{praty-abhi-ûmRz} úP. {-mRzati} , to stroke or rub over , touch , lay hold of îGobh. îVait.
 .{pratyabhimarza}3{praty-óabhimarza} ún. (îAitBr.) ,
 .{pratyabhimRzana}3{praty-abhi-ûmRózana} ún. (îLa1t2y.) stroking or rubbing over , rubbing , touching.
 .{pratyabhimRSTa}3{praty-óabhimRSTa} úmf. touched ({-a-praty-abhø}) îAitBr. _
 .{pratyabhiyA}1{praty-abhi-ûyA} úP. {-yAti} , to go against (úacc.) îBhP. _
 .{pratyabhiyuj}1{praty-abhi-ûyuj} úA1. {-yuGkte} , to make a counter attack against (úacc.) îBa1lar.: Caus. {-yojayati} , to make a counter plaint or charge against (úacc.) îYa1jn5.
 .{pratyabhiyukta}3{praty-óabhiyukta} úmf. attacked by (úinstr.) îPrab. ({-vat}) , úmf. îKatha1s.)
 .; accused in return or by a counter plaint îMW.
 .{pratyabhiyoga}3{praty-óabhiyoga} úm. a counter plaint or charge , recrimination îYa1jn5. _
 .{pratyabhilekhya}1{praty-abhi-lekhya} ún. (û {likh}) a counter

document , a document brought forward by the opposing party iVas. _
 .{pratyabhivad}1{praty-abhi-úvad} úP. {-vadati} , to return a salute ,
 greet in return iA1past.: Caus. úA1. {-vAdayate} úid. iMr2icch.
 .{pratyabhivabhivAda}3{praty-abhi-úvóabhivAda} úm. return salutation
 iPa1n2. 8-2 , 83.
 .{pratyabhivabhivAdaka}3{praty-abhi-úvóabhivAdaka} úmfn. returning a
 sñsalutation iKull.
 .{pratyabhivabhivAdana}3{praty-abhi-úvóabhivAdana} ún. the act of
 retñreturning a sñsalutation iMn. ii , 126.
 .{pratyabhivabhivAdayitR}3{praty-abhi-úvóabhivAdayitR} úmfn. one who
 returns a salutation iKull. _
 .{pratyabhiskandana}1{praty-abhi-skandana} ún. (ú {skand}) a counter
 plaint or charge , an accusation brought against the accuser or
 plaintiff iYa1jn5. iSch. (cf. {praty-abhiyoga}). _
 .{pratyabhihR}1{praty-abhi-úhR} Caus. {-hArayati} , to offer , present
 iGobh. (v. 1.) _
 .{pratyabhyanujJA}1{praty-abhy-anu-jJA} úf. (ú {jJA}) leave ,
 permission iA1s3vGr2.
 .{pratyabhyanujJA}3{praty-abhy-óanujJA} úmfn. dismissed on taking
 leave , allowed to depart iMBh. _
 .{pratyabhyutthAna}1{praty-abhy-utthAna} ún. (ú {sthA}) rising from a
 seat through politeness (úifc. úf. {A}) iKa1d. _
 .{pratyaya}1{pratyaya} &c. - p. 673 , col. 3. _
 .{pratyarc}1{praty-úarc} úP. {-arcati} , to shine upon (úacc.) iRV.:
 Caus. {-arcayati} , to greet in return or one by one iMBh. iR.
 .{pratyarcana}3{praty-óarcana} ún. returning a salutation or obeisance
 iMBh.
 .{pratyarcita}3{praty-óarcita} úmfn. saluted in return iMBh. _
 .{pratyarth}1{praty-úarth} úP. {-arthayati} , to challenge (to combat)
 iBhat2t2.
 .{pratyarthaka}3{praty-óarthaka} úm. an opponent , adversary iL.
 .{pratyarthika}3{praty-óarthika} (úifc.) , úid. iMBh.
 .{pratyarthin}3{praty-óarthin} úmfn. hostile , inimical
 ; (úifc.) opposing , rivalling , emulating iMBh. iKa1v. &c.
 ; úm. an adversary , opponent , rival iib.
 ; (in law) a defendant iMn. iYa1jn5. &c.
 ; {øthi-tA} úf. and {øthi-tva} ún. the state of a defendant at law
 iMW.
 ; {øthi-bhUta} úmfn. become an obstacle iKum. [676,1]
 ; {øthy-Avedana} ún. (in law) the verbal information or deposition of
 the defendant which is written down by the officers of the court iMW. _
 .{pratyard}1{praty-úard} Caus. {-ardayati} , {øte} , to oppress or
 assault in return iR. _
 .{pratyarpaNa}1{praty-arpaNa} &c. - {praty-úR}. _
 .{pratyavakarzana}1{praty-ava-karzana} úmfn. (ú {kRz}) bringing down ,
 baffling , annihilating iBhP. _

.{pratyavagam}1{praty-ava-úgam} úP. {-gacchati} to know singly or
 exactly iMBh. _
 .{pratyavagrah}1{praty-ava-úgrah} úP. {-gRhNAti} , to draw or put back
 iMaitrS.
 ; ÷to retract , revoke , recall iR. _
 .{pratyavatRR}1{praty-ava-úRR} úP. {-tarati} , to disembark iDivyA7v.
 _
 .{pratyavado}1{praty-ava-údo} úP. {-dAti4} , or {-dyati} , to divide
 again iTBr. _
 .{pratyavadhA}1{praty-ava-dhA} ú1. úP. {-dadhAti} , to put in again
 iS3Br. _
 .{pratyavanejana}1{praty-ava-nejana} ún. (ú {nij}) washing off again
 iPa1rGr2. _
 .{pratyavabhAS}1{praty-ava-úbhAS} úA1. {-bhASate} , to call to
 iDivyA7v. _
 .{pratyavabhAsa}1{praty-ava-bhAsa} úm. (ú {bhAs}) becoming visible ,
 appearance (úifc. úf. {A}) iUttarar. (úw.r. {øbhASA}). _
 .{pratyavabhuj}1{praty-ava-bhuj} ú1. úP. {-bhujati} , to bend back
 iKaus3. _
 .{pratyavamRz}1{praty-ava-úmRz} úP. {-mRzati} , to touch iKaus3.
 ; ÷to reflect , meditate iDas3. iBhP.
 .{pratyavavamarza}3{praty-avóavamarza} úm. (wrongly spelt {øSa}) inner
 contemplation , profound meditation iBhP.
 ; counter conclusion iKull.
 ; recollection iHariv.
 ; consciousness iJa1takam.
 ; {-vat} úmfn. absorbed in thought , meditative iMBh.
 .{pratyavavamarzana}3{praty-avóavamarzana} ún. contemplation ,
 meditation iBhP. _
 .{pratyavamarS}1{praty-ava-úmRS} úP. úA1. {-mRSyati} , {øte} , or
 {-marSati} , {øte} , to endure reluctantly , suffer beyond endurance
 iMW. _
 .{pratyavarudh}1{praty-ava-rudh} ú2. (only úind. p. {-rudhya}) , to
 recover iBhP.
 .{pratyavaruddha}3{praty-avóavaruddha} úmfn. stopped , suppressed iib.
 .{pratyavarodhana}3{praty-avóavarodhana} ún. obstruction ,
 interruption iMBh. _
 .{pratyavaruh}1{praty-ava-úruh} úP. {-rohati} , to come down again ,
 descend from (úabl.) , alight upon (úacc.) iTS. iBr. iA1s3vS3r.
 ; ÷to descend (from a seat , chariot &c.) in honour of (úacc.) iTS.
 iS3Br. iMBh.
 ; ÷to celebrate the festival called PratyavaroHan2a iS3a1n3khGr2.:
 Caus. {-ropayati4} , to bring down from , deprive of (úabl. or úinstr.)
 iMBh.
 .{pratyavarUDhi}3{praty-avóa4varUDhi} úf. descending towards iTS.
 .{pratyavaroha}3{praty-avóavaroha4} úm. úid.

.; a descending series îBr. îS3rS.
 .{pratyavavaroNa}3{praty-avóavaroNa} ún. = {øavarUDhi} îS3rS.
 .; N. of a úpartic. Gr2ihya festival in the month Malrgas3i1rsha îGr2S.
 .{pratyavavaroNaiya}3{praty-avóavaroNaiya} úm. a úpartic. Eka7ha sacrifice forming part of the Valjapeya îS3rS.
 .{pratyavavaroHam}3{praty-avóavaroHam} úind. descending îAitBr.
 .{pratyavavaroHin}3{praty-avóavaroHin} úmfn. descending , moving downwards îBr. îLa1t2y.
 .; moving or rising from a seat ({a-pratyavø}) îKa1tyS3r.
 .; ({iNI}), úf. N. of a úpartic. litany îTa1n2d2Br. _
 .{pratyavasad}1{praty-ava-úsad} úP. {-sIdati} , to sink down , perish îMBh. _
 .{pratyavasRj}1{praty-ava-úsrj} úP. {-sRjati} , to throw on (úloc.) îHariv.
 .; ÷to relinquish , leave îS3Br. _
 .{pratyavasRta}1{praty-ava-sRta} úmfn. (û {sR}) gone away îDivyA7v. _
 .{pratyavasRp}1{praty-ava-úsrp} úP. {-sarpati} , to creep towards îS3Br. _
 .{pratyavaso}1{praty-ava-úso} úP. {-syati} , to come back , return to (úloc.) îS3Br.
 .{pratyavavasAna}3{praty-avóavasAna} ún. consuming , eating îPa1n2. 1-4 , 52.
 .{pratyavavasita}3{praty-avóavasita} úmfn. relapsed into the old (bad) way of life îMBh. îNa1r. (îSch. `` one who has given up the life of a religious mendicant ")
 .; consumed , eaten îL. (cf. îPa1n2. 6-2 , 195 îKa1s3.) _
 .{pratyavaskanda}1{praty-ava-skanda} úm. (û {skand}) an attack , surprise îKatha1s.
 .; = next îL.
 .{pratyavaskandavaskandana}3{praty-ava-skandóavaskandana} ún. a special plea at law (admitting a fact , but qualifying or explaining it so as not to allow it to be a matter of accusation) , Br2ihasp. [676,2] _
 .{pratyavasthA}1{praty-ava-ústhA} úA1. {-tiSThate} , to return , re-appear (with {punar}) îBhP.
 .; ÷to resist , oppose , object to îKap. îSch.
 .; ÷to stand alone or separately îMW.
 .; ÷to re-attain , recover îBhat2t2.: Caus. {-sthApayati} , to cause to stand firm , encourage (with {AtmAnam} `` to collect one's self , recover ") îVikr.
 .{pratyavavasthA}3{praty-avóavasthA} úf. = {pary-avasthA} îL.
 .{pratyavavasthAtR}3{praty-avóavasthAtR} úm. an opponent , adversary îL.
 .{pratyavavasthAna}3{praty-avóavasthAna} ún. objection îNya1yas.
 .; removal , setting aside îL.
 .; former state or place , status quo îW.
 .; opposition , hostility îib.
 .{pratyavavasthApana}3{praty-avóavasthApana} ún. (fr. Caus.) refreshing

, strengthening îCar. _
 .{pratyavasthita}2{praty-avasthita} úmfn. standing separately or opposite îR.
 .; being in a úpartic. condition îMBh. _
 .{pratyavahan}1{praty-ava-úhan} úP. {-hanti} , to strike back , repel îRV. v , 29 , 4. _
 .{pratyavahR}1{praty-ava-úhR} (only Ved. úinf. {-hartos}) , to lessen , shorten , diminish îAitBr.: Caus. {-hArayati} , to suspend , interrupt , finish îMBh.
 .{pratyavavahAra}3{praty-avóavahAra} úm. drawing back , withdrawal îMBh.
 .; dissolution , re-absorption îRagh. _
 .{pratyavAp}1{praty-ava-úAp} ({{ava-úAp}}) , only úpf. {-avA7puH} , to re-obtain , recover îS3is3. _
 .{pratyave}1{praty-ave7} ({{ava-úi}}) , úP. {ava17ti} , to come down again , reach in descending îBr.
 .; ÷to offend , sin îS3am2k.
 .{pratyavAya}3{praty-óavA7ya} úm. decrease , diminution îKa1tyS3r. îMBh.
 .; reverse , contrary course , opposite , conduct îMn. iv , 245
 .; annoyance , disappointment îS3ak. îPrab.
 .; offence , sin , sinfulness îA1past. îVeda7ntas.
 .; disappearance of what exists or non-production of what does not exist îW. _
 .{pratyavekS}1{praty-ave7kS} ({{ava-úIkS}}) , úA1. {-ave7kSate} (ep. also úP. {øti}) , to look at îS3Br.
 .; ÷to inspect , examine , look or inquire after îMBh. îR. &c.
 .; ÷to consider , have regard for (úacc.) îR.
 .{pratyavekSaNa}3{praty-óave7kSaNa} ún. looking after , care , attention îKa1m. îKull.
 .; ({A}) , úf. (with Buddhists) one of the 5 kinds of knowledge îDharmas. 94.
 .{pratyavekSA}3{praty-óave7kSA} úf. = prec. ún. îRa1jat.
 .{pratyavekSya}3{praty-óave7kSya} úmfn. to be regarded or paid attention to îMBh. _
 .{pratyastA}1{praty-aSTa} úmfn. (û1. {az}) fallen to a person's (úloc.) lot or share îKaus3. _
 .{pratyas}1{praty-as} ú1. úP. {-asti} , to be equal to or a match for (úacc.) îRV. îS3Br. _
 .{pratyas}1{praty-as} ú2. úP. {-asyati} , to throw to or down îAV.
 .; ÷to turn over or round îS3Br.
 .{pratyasta}3{praty-óasta} ({{pra4ty-}}) , úmfn. thrown down , laid low îVS. îS3Br.
 .; thrown off , given up îBhartr2.
 .{pratyastA}3{praty-óastA} ún. a missile hurled in return îKatha1s. _
 .{pratyah}1{praty-úah} (only úpf. {-Aha}) , to say anything in the presence of (úacc.) îAV.
 .; ÷to tell , relate (with úacc. of úpers. and thing) îHit.

.; ÷to answer , reply to (úacc.) îS3Br. _
 .{pratyAkalita}1{praty-A-kalita} úmfn. (ú3. {kal}) enumerated , held forth , reproached îDas3.
 .; interposed , introduced (as a step in legal process) îW.
 .; ún. judicial decision as to which of the litigants is to prove his case after the defendant has pleaded îYa1jn5. îSch.
 .; (defendant's) supplement to the written deposition of two litigants îNa1r. _
 .{pratyAkAGkS}1{praty-A-ûkAGkS} úA1. {-kAGkSate} , to be desirous of , long for , expect îMBh. _
 .{pratyAkRS}1{praty-A-ûkRS} úP. {-kRSati} , to withdraw îBhP. _
 .{pratyAkram}1{praty-A-ûkram} úP. úA1. {-krAmati} , {-kramate} , to step back îA1pS3r. _
 .{pratyAkruz}1{praty-A-ûkruz} úP. {-krozati} , to challenge or revile in return îMBh.
 .{pratyAkroSTavya}3{praty-óAkroSTavya} úmfn. to be reviled in return îL. _
 .{pratyAkSepaka}1{praty-A-kSepaka} úmf({ikA})n. (û {kSip}) reviling in turn , deriding ({-tva} ún.) îKual. _
 .{pratyAkhyA}1{praty-A-ûkhyA} úP. {-khyAti} , to proclaim one by one îS3Br.
 .; ÷to refuse , repudiate , reject îib. &c. &c.
 .; ÷to deny îDas3.
 .; ÷to refute îS3am2k.
 .; ÷to counteract (by remedies) îSus3r.: úDesid. {-cikhyAsati} , to wish to refute îS3am2k.
 .{pratyAkhyAkhyAta}3{praty-A-ûkhyóAkhyAta} úmfn. rejected , refused , disallowed , denied ({-tva} ún.) îMBh. îKa1v. &c.
 .; prohibited , interdicted îS3ak.
 .; set aside , outvied , surpassed îMa1lav.
 .; informed , apprised îW.
 .; celebrated , notorious îib.
 .{pratyAkhyAkhyAtavya}3{praty-A-ûkhyóAkhyAtavya} úmfn. to be opposed or refuted îS3am2k.
 .{pratyAkhyAkhyAtR}3{praty-A-ûkhyóAkhyAtR} úm. a refuser îBhP. [676,3]
 .{pratyAkhyAkhyAna}3{praty-A-ûkhyóAkhyAna} úmfn. conquered , overcome (as a passion) îHYog.
 .; ún. rejection , refusal , denial , disallowance , repulse îMBh. îKa1v. &c.
 .; counteracting , combating (of feelings &c.) îHYog.
 .; non-admittance , refutation îS3am2k.
 .; N. of a Jaina úwk.
 .; {-saMgraha} úm. N. of úwk.
 .{pratyAkhyAkhyAyam}3{praty-A-ûkhyóAkhyA4yam} úind. enumerating one by one îTS. îS3Br.
 .{pratyAkhyAkhyAyin}3{praty-A-ûkhyóAkhyAyin} úmfn. rejecting , refuting

({a-prø}) îGr2S.
 .{pratyAkhyAkhyeya}3{praty-A-ûkhyóAkhyeya} úmfn. to be declined or refused îMBh. îYa1jn5.
 .; ÷to be refuted or denied îW.
 .; ÷to be cured , curable (as a disease) îCar. _
 .{pratyAgam}1{praty-A-ûgam} úP. {-gacchati} , to come back again , return îTBr. îMBh. îKa1v. &c.
 .; ÷to come to one's self , recover consciousness , revive îKa1lid.
 .{pratyAgata}3{praty-óAgata} úmfn. come back again , returned , arrived îMBh. îKa1v. &c.
 .; {-prA7Na} úmfn. one who has recovered his breath or life îMBh.
 .; {-smRti} úmfn. one who has recñrecovered his memory îR.
 .; {øtA7su} úmfn. = {-prA7Na} îRagh.
 .{pratyAgati}3{praty-óAgati} úf. coming back , return , arrival îHariv.
 .{pratyAgama}3{praty-óAgama} úm. úid. îib. îR. &c.
 .; {ømA7vadhi} úind. till (my) return îMW.
 .{pratyAgamana}3{praty-óAgamana} ún. coming back , return to (úacc.) , coming home again îMBh. îKa1v. &c.
 .; ({nirUha-prø}) the coming back of a clyster îSus3r. _
 .{pratyAgRR}1{praty-A-ûgRR} úP. {-gRNAti} , to speak to in return , answer , respond îS3a1n3khS3r. _
 .{pratyAcakS}1{praty-A-ûcakS} úA1. {-caSTe} , to refuse , decline , reject , repulse (with úacc. of úpers. or thing) îS3rS. îMBh. îKa1v. &c.
 .; ÷to answer , refute , oppose in argument îMW.
 .{pratyAcakSANaka}3{praty-óAcakSANaka} úmfn. desirous of refuting or objecting to (úacc.) îNya1yas. îSch. _
 .{pratyAjan}1{praty-A-ûjan} úA1. {-jAyate} , to be born again îKa1ran2d2. (úPot. {-jAyeyam} îSa1mavBr.) _
 .{pratyAtan}1{praty-A-ûtan} úP. úA1. {-tanoti} , {-tanute} , to extend in the direction of , shine upon or against , irradiate îRV. îAV.
 .; ÷to bend (a bow) against (úacc.) îRV. _
 .{pratyAdA}1{praty-A-ûdA} úA1. {-datte} , to receive back îMBh.
 .; ÷to take back , revoke îib.
 .; ÷to draw forth from (úabl.) îBhP.
 .; ÷to repeat , return îAV. îS3a1n3khSr.
 .{pratyAdAdAna}3{praty-A-ûdóAdAna} ún. re-obtaining , recovery îMBh.
 .; repetition , reiteration îRPra1t. îA1s3vS3r.
 .{pratyAdAditsu}3{praty-A-ûdóAditsu} úmfn. (fr. úDesid.) desirous of recovering or obtaining îBhP.
 .{pratyAdAdeya}3{praty-A-ûdóAdeya} úmfn. to be received back , to be (or being) received îInscr. _
 .{pratyAdiz}1{praty-A-ûdiz} úP. {-dizati} , to enjoin , direct , advise îR. îBhP.
 .; ÷to report , relate (with 2 úacc.) îMBh.
 .; ÷to summon îHit.

.; ÷to decline , reject , repel îMBh. îKa1v.
 .{pratyAdiSTa}3{praty-óAdiSTa} úmfn. enjoined , directed , &c.
 .; overcome , surpassed îMBh. îS3ak. îRagh.
 .; informed , apprised îW.
 .; warned , cautioned îib.
 .; declared (as from heaven) îib.
 .{pratyAdeza}3{praty-óAdeza} úm. order , command îVet.
 .; an offer îJa1takam.
 .; rejection , refusal îKa1lid.
 .; warning , determent , prevention îMn. viii , 334
 .; obscuring , eclipsing îDas3.
 .; putting to shame îKa1d.
 .; who or what puts to shame , shamer of , reproach to (úgen.) îVikr.
 .{pratyAdeSTR}3{praty-óAdeSTR} úm. one who warns or cautions îMW. _
 .{pratyAdR}1{praty-A-údr} úA1. {-driyate} , to show respect to (úacc.)
 îS3Br. _
 .{pratyAdru}1{praty-A-údr} úP. {-dravati} , to run against , rush upon
 (úacc.) îMBh. _
 .{pratyAdhAna}1{praty-A-dhA4na} ún. (û {dhA}) a place where anything is
 deposited or laid up , repository îS3Br. _
 .{pratyAdhmAna}1{praty-A-dhmAna} ún. (û {dhmA}) a úpartic. nervous
 disease , a kind of tympanites or winddropsy îSus3r. _
 .{pratyAnah}1{praty-A-únah} úP. {-nahyati} , to put upon , cover with
 îS3Br.
 .{pratyAnAha}3{praty-óAnAha} úm. inflammation in the chest , pleuritis
 îGal. _
 .{pratyAnI}1{praty-A-úni} úP. úA1. {-nayati} , {øte} (úinf.
 {-nayitum} îR.) , to lead or bring back , restore îKaus3. îR. îBhP.
 .; ÷to recover , regain îHariv. îBhP.
 .; ÷to pour or fill up again îS3Br. îKaus3.: úDesid. úA1. {-ninISate} ,
 to wish to bring back , try to rearrange or restore îMBh.
 .{pratyAnayana}3{praty-óAnayana} ún. leading or bringing back , recovery
 , restoration îHariv. îVikr. îKa1d.
 .{pratyAninISu}3{praty-óAninISu} úmfn. (fr. úDesid.) desirous of
 bringing back îW.
 .{pratyAnIta}3{praty-óAnIta} úmfn. led or brought back îBhP.
 .{pratyAneya}3{praty-óAneya} úmfn. to be repaired or made good îMBh. _
 .{pratyAp}1{praty-úAp} only úDesid. {pratI7psati} , to ask (a girl) in
 marriage îKatha1s. [677,1] _
 .{pratyApatti}1{praty-A-patti} úf. (û {pad}) return îBhP.
 .; turning back (from evil) , conversion îMBh. (= {vairAgya} îNi1lak.)
 .; restoration , restitution îPa1n2. 3-1 , 26 îVa1rtt. 6 ; viii , 4 , 68
 îVa1rtt. 1
 .; expiation îA1past. (= {zuddhi} îSch.)
 .{pratyApanna}3{praty-óApanna} úmfn. returned , regained , restored
 îDas3. îBhP. _

.{pratyAplavana}1{praty-A-plavana} ún. (û {plu}) springing or leaping
 back îR. _
 .{pratyAbrU}1{praty-A-úbrU} úP. {-bravIti} , to reply to , answer
 (úacc.) îMBh. _
 .{pratyAbhU}1{praty-A-úbhU} úP. {-bhavati} , to be at hand or at a
 person's (úacc.) command îTS. _
 .{pratyAmnA}1{praty-A-úmnA} (only {-mnAyus}) , to repeat or recite
 again îRPra1t.
 .{pratyAmnAmnAtavya}3{praty-A-úmnóAmnAtavya} úmfn. to be rejected
 ({a-prø}) îBhP.
 .{pratyAmnAmnAna}3{praty-A-úmnóAmnAna} ún. contrary determination ,
 altered purpose îLa1t2y. îKa1tyS3r. îSch.
 .{pratyAmnAmnAya}3{praty-A-úmnóAmnAya} úm. úid. îA1pS3r.
 .; (in log.) the proposition re-stated , conclusion (= {nigamana}). _
 .{pratyAya}1{praty-A-ya} &c. ˘ p. 673 , col. 3. _
 .{pratyAyA}1{praty-A-úyA} úP. {-yAti} , to come back , return to
 (úacc.) îMBh. îKa1v. &c. _
 .{pratyArambha}1{praty-A-rambha} ún. (û {rabh}) beginning again ,
 recommencement îKaus3.
 .; prohibition îPa1n2. 8-1 , 31
 .; annulment îPat. _
 .{pratyAruh}1{praty-A-úruh} Caus. {-ropayati} , to cause to mount again
 îR. îUttarar. _
 .{pratyAlabh}1{praty-A-úlabh} úA1. {-labhate} , to seize by the
 opposite side îA1s3vS3r.
 .; ÷to take up an attitude of resistance (˘ {a-pratyAlabhamAna}). _
 .{pratyAliGg}1{praty-A-úliGg} úP. {-liGgati} , to embrace in return
 îMr2icch. _
 .{pratyAlI}1{praty-A-úli} (only úA1. úpf. {-lilye}) to cling to (úacc.)
 îL. _
 .{pratyAlIDha}1{praty-A-IIDha} úmfn. (û {lih}) eaten îL.
 .; extended towards the left îL.
 .; ún. a úpartic. attitude in shooting (the left foot advanced and right
 drawn back) îL. _
 .{pratyAvap}1{praty-A-vap} ú2. úP. {-vapati} to cast or throw upon once
 more îKaus3. îMa1nGr2. _
 .{pratyAvRt}1{praty-A-úvRt} úA1. {-vartate} , to turn against (úacc.)
 îRV.
 .; ÷to return , come back îKatha1s. îHit. &c.: Caus. {-vartayati} , to
 drive back , repel îRV. îS3Br.
 .{pratyAvartana}3{praty-óAvartana} ún. coming back , returning îR.
 .{pratyAvRtta}3{praty-óAvRtta} úmfn. turned back (as a face) îAmar.
 .; returned , come back îib. îMegh. &c.
 .; repeated îVar.
 .{pratyAvRtti}3{praty-óAvRtti} úf. coming back , return îMa1lati1m. _
 .{pratyAvraj}1{praty-A-úvraj} úP. {-vrajati} , to go back , return

îLa1t2y. îA1s3vGr2. _
 .{pratyAzaMs}1{praty-A-ûzaMs} úA1. {-zaMsate} , to expect , presuppose
 îR. _
 .{pratyAzI}1{praty-A-ûzI} úA1. {-zete} , to lie before (úacc.) îRV. _
 .{pratyAzraya}1{praty-A-zraya} úm. (û {zri}) a shelter , refuge ,
 dwelling îSa1m2khyak. îSch. _
 .{pratyAzru}1{praty-A-ûzru} Caus. {-zrAvayati} , to pronounce the
 ejaculatory response îAV. îBr. &c.
 .{pratyAzrAva}3{praty-óAzrAva4} úm. (îVS.) ,
 .{pratyAzrAvaNa}3{praty-óAzrA4vaNa} ún. (îS3Br. îS3rS.) the
 ejñejaculatory rñresponse (a úpartic. sacrificial formula).
 .{pratyAzrAvita}3{praty-óA4zrAvita} (îBr.) ,
 .{pratyAzruta}3{praty-óA4zruta} (îTS.) , ún. úid. _
 .{pratyAzvas}1{praty-A-ûzvas} úP. {-zvasiti} , to breathe again ,
 respire , revive , take heart again îMBh. îKa1v. &c.: Caus.
 {-zvAsayati} , to comfort , console , encourage îR.
 .{pratyAzvasta}3{praty-óAzvasta} úmfn. refreshed , revived , recollected
 îMBh. îHariv. îR.
 .{pratyAzvAsa}3{praty-óAzvAsa} úm. breathing again , respiration ,
 recovery îMBh.
 .{pratyAzvAsana}3{praty-óAzvAsana} ún. (fr. Caus.) consolation îR. _
 .{pratyAs}1{praty-ûAs} úA1. {-Aste} , to sit down opposite , or in the
 direction of (úacc.) îS3Br. _
 .{pratyAsaMkalita}1{praty-A-saM-kalita} ún. (û3. {kal}) the putting
 together or combining of various evidence , consideration pro and con
 îSmr2itit. _
 .{pratyAsaGga}1{praty-A-saGga} úm. (û {saJj}) combination , connection
 îVPra1t. _
 .{pratyAsad}1{praty-A-ûsad} úP. {-sIdati} , to be near or close at hand
 îNya1yas. îSch.
 .; ÷to wait for , expect îKir.
 .{pratyAsatti}3{praty-óAsatti} úf. immediate proximity (in space , time
 &c.) , close contact îLa1t2y. îS3ak. &c. [677,2]
 .; good humour , cheerfulness îRatna7v.
 .; (in gram.) analogy.
 .{pratyAsanna}3{praty-óAsanna} úmfn. near at hand , close to (úgen. or
 úcomp.) , proximate , neighbouring îMBh. îKa1v. &c.
 .; imminent îMegh. îKatha1s. &c.
 .; closely connected or related îA1past. îMBh.
 .; feeling repentance îMBh. (îNi1lak.)
 .; ún. = {-tA} úf. proximity , neighbourhood îMBh.
 .; {-mRtyu} úmfn. one whose death is imminent , at the point of death
 îMW. _
 .{pratyAsev}1{praty-A-ûsev} úA1. {-sevate} = {prati-ûjuS} , Caus.
 îNir. viii , 15. _
 .{pratyAstha}1{praty-A-ûsthA} úP. {-tiSThati} , to keep firm , stand

fast îAV. _
 .{pratyAsvara}1{praty-A-svara} úmfn. (û {svR}) shining back ,
 reflecting îChUp. _
 .{pratyAsvAdaka}1{praty-A-svAdaka} úm. (û {svad}) a fore-taster (?)
 îNalac. _
 .{pratyAhan}1{praty-A-ûhan} úP. {-hanti} (úpf. úA1. {-jaghne}) , to
 drive back , keep away , ward off îAV. îMBh.
 .{pratyAhata}3{praty-óAhata} úmfn. driven back , repelled , repulsed ,
 rejected îMBh. îKa1v. &c. _
 .{pratyAhR}1{praty-A-ûhR} úP. {-harati} , to draw in or back
 îS3a1n3khS3r. îMBh. &c.
 .; ÷to withdraw (the senses from worldly objects) îPur.
 .; ÷to replace , fetch or bring back , recover îS3rS. îMBh. îKa1v. &c.
 .; ÷to rearrange , restore îR.
 .; ÷to take up again , continue (a business , sacrifice &c.) îMBh.
 îHariv.
 .; ÷to report , relate îMBh.
 .; ÷to utter (a speech) , cry îMW.
 .; ÷to withdraw (what has been created) , destroy îHariv. îPur.
 .; úw.r. for {pra-vyA-hR} îMBh. &c.
 .{pratyAharaNa}3{praty-óAharaNa} ún. drawing hither and thither îGobh.
 îSch.
 .; bringing back , recovery îVikr.
 .; drawing back , withdrawing (esp. the senses from external objects)
 îVeda7ntas.
 .{pratyAharaNIya}3{praty-óAharaNIya} orð úmfn. to be taken back or
 withheld or restrained or controlled îW.
 .{pratyAhartavya}3{praty-óAhartavya} úmfn. to be taken back or withheld
 or restrained or controlled îW. _
 .{pratyAhAra}2{praty-AhAra} úm. drawing back (troops from a battle) ,
 retreat îMBh.
 .; withdrawal (esp. of the senses from external objects) , abstraction
 îMBh. îMn. îPur. îVeda7ntas. (cf. îW. 93)
 .; withdrawing (of created things) , re-absorption or dissolution of the
 world îMBh.
 .; (in gram.) the comprehension of a series of letters or roots &c. into
 one syllable by combining for shortness the first member with the
 Anubandha (ús.v.) of the last member
 .; a group of letters &c. so combined (as {ac} or {hal} in the
 S3ivaSu1tras) îPa1n2. 1-1 , 1 &c.
 .; (in dram.) N. of a úpartic. part of the Pu1rva-ran3ga (ús.v.) îSa1h.
 .; speaking to , address ({øraM-ûkR} , with úgen. , ÷to speak to a
 person) îKa1ran2d2. (prob. úw.r. for {pravyAhø})
 .; sound îib. (prob. úw.r. for úid.)
 .{pratyAhAhArya}3{praty-AhóAhArya} úmfn. to be taken back or withheld
 &c.

.; ÷to be heard or learnt from (úabl.) îMBh.
 .{pratyAhAhRta}3{praty-AhóAhRta} úmfn. resumed , restrained , withheld îW. _
 .{pratyAhve}1{praty-A-ûhve} úA1. {-hvayate} (úind. úP. {-hUya}) , to answer a call îBhP.
 .; ÷to respond to the A1ha1va (ús.v.) îTS.
 .{pratyAhvaya}3{praty-óAhvaya} úm. echo , resonance îBhP.
 .{pratyAhvAna}3{praty-óAhvAna} ún. answering a call îA1s3vS3r. îSch. _
 .{pratyukta}1{praty-ukta} ^ {prati-ûvac} , p. 670. _
 .{pratyukS}1{praty-ûukS} úP. {-ukSati} , to sprinkle îA1pS3r. _
 .{pratyuccar}1{praty-uc-car} ({-ud-ûcar}) , Caus. {-cArayati} , to rouse up , excite , urge îMBh.
 .; ÷to repeat îRPra1t.
 .{pratyuccAra}3{praty-óuccAra} úm. repetition îL.
 .{pratyuccAraNa}3{praty-óuccAraNa} ún. speaking in return , answering ({a-pratyucø}) îNya1yas. îSch. _
 .{pratyucchri}1{praty-ucchri} ({-ud-ûzri}) , úP. úA1. {-chrayati} , {øte} , (úP.) to erect against îS3Br.
 .; (úA1.) ÷to rise against , revolt îib.
 .{pratyucchrita}3{praty-óu4cchrita} úmfn. rising îib. _
 .{pratyujjIv}1{praty-ujjIv} ({-ud-ûjIv}) , úP. {-jIvati} , to return to life , revive îRatna7v. îKatha1s.: Caus. {-jIvayati} , to restore to life , revivify , resuscitate îPan5cat.
 .{pratyujjIvana}3{praty-óujjIvana} ún. returning to life , reviving îMBh. îKa1d. îBa1lar.
 .; (fr. Caus.) restoring to life , revivifying îMBh. îKa1d. _
 .{pratyuta}1{praty-uta} úind. on the contrary , rather , even îKa1v. îKatha1s. îPur. &c. (cf. 2. {uta4}). _
 .{pratyutkarSa}1{praty-ut-karSa} úm. (û {kRS}) outdoing , surpassing îPrata1p. _
 .{pratyutkrama}1{praty-ut-krama} úm. (û {kram}) undertaking , the first step or measure in any business îL.
 .; setting out to assail an enemy îW.
 .; declaration of war îW. [677,3]
 .{pratyutkramaNa}3{praty-óutkramaNa} ún. úid. îW.
 .{pratyutkrAnta}3{praty-óutkrAnta} úmfn. about to pass away
 .; {-jIvita} úmfn. one whose life is about to pass away , almost dead îDas3.
 .{pratyutkrAnti}3{praty-óutkrAnti} úf. = {-utkrama} îL. _
 .{pratyuttambh}1{praty-ut-tambh} (û {stambh}) , úP. {-tabhnAti} , or {-tabhnoti} , to prop up , support îAitBr.
 .{pratyuttabdhi}3{praty-óu4ttabdhi} úf. upholding , propping up , supporting , fixing îBr.
 .{pratyuttambha}3{praty-óuttambha} úm. (îTa1n2d2Br.) ,
 .{pratyuttambhana}3{praty-óuttambhana} ún. (îSa1y.) úid. _
 .{pratyuttara}1{praty-uttara} &c. ^ p. 664. _

.; {pratyutRR}1{praty-ut-ûtRR} (only úind. p. {-uttIrya}) , to come home , return îR.
 .; ÷to betake one's self to (úacc.) , úid. _
 .{pratyutthA}1{praty-ut-thA} (û {sthA}) , úP. {-tiSThati} , to rise up before (úacc.) , rise to salute , go to meet îBr. îMn. îMBh. &c.
 .{pratyutthAna}3{praty-óutthAna} ún. rising from a seat to welcome a visitor , respectful salutation or reception îMn. îGaut. îMBh. &c.
 .; rising up against , hostility îHariv. (v. l. {abhy-utthø}).
 .{pratyutthAyika}3{praty-óutthAyika} v. l. or úw.r. for {øyuka} .
 .{pratyutthAyin}3{praty-óutthAyin} úmfn. rising again îS3Br.
 .{pratyutthAyuka}3{praty-óutthAyuka} úmfn. rising respectfully ({a-pratyutthø}) îGopBr. îS3rS. (v. l. {øyika}).
 .{pratyutthita}3{praty-óutthita} úmfn. risen to meet (úacc.) îMBh. îR.
 .{pratyuttheya}3{praty-óuttheya} úmfn. to be honoured or saluted by rising from the seat îAitBr. _
 .{pratyutpanna}1{praty-ut-panna} úmfn. (û {pad}) existing at the present moment , present , prompt , ready îMBh. îKa1v. &c.
 .; reproduced , regenerated îW.
 .; (in arithm.) produced by multiplication , multiplied îCol.
 .; ún. multiplication or the product of a sum in mñmultiplication îib.
 .{pratyutpannajAti}3{praty-ut-panna--jAti} úf. (in arithm.) assimilation consisting in mñmultiplication , or reduction to homogeneousness by mñmultiplication îib.
 .{pratyutpannamati}3{praty-ut-panna--mati} úmfn. ready-minded , sharp , confident , bold îMBh. îSus3r. îS3ak. v , 19/20 ({-tva}) ún. presence of mind îib. , v. l.)
 .; úm. ` " Ready-wit " , N. of a fish îKatha1s. îHit. _
 .{pratyutpA}1{praty-ut-pA} ú5. úA1. {-pipIte} , to rise against (úacc.) îTS. _
 .{pratyutsad}1{praty-ut-ûsad} úP. {-sIdati} , to resort to (úacc.) îS3Br. _
 .{pratyudAvraj}1{praty-ud-A-ûvraj} úP. {-vrajati} , to go in a contrary direction îKaus3. _
 .{pratyudAhR}1{praty-ud-A-ûhR} úP. {-harati} , to speak in return , reply , answer îR.
 .; (in gram.) ÷to adduce a contrary example îPa1n2. îSch.
 .{pratyudAharaNa}3{praty-óudAharaNa} ún. a counter example or illustration îib. îVa1m. îVPra1t. îSch.
 .{pratyudAhArya}3{praty-óudAhArya} úmfn. to be adduced as a cñcounter exñexample îPat.
 .{pratyudAhRta}3{praty-óudAhRta} úmfn. named , answered îBhP. _
 .{pratyudi}1{praty-ud-ûi} úP. {-eti} , to ascend to (úacc.) îAV.
 .; ÷to rise and go towards (úacc.) îib. &c. _
 .{pratyudita}1{praty-udita} ^ {prati-ûvad} . _
 .{pratyudIkS}1{praty-ud-ûIkS} úA1. {-IkSate} , to look up at , perceive , behold îR. îBhat2t2. _

.{pratyudIr}1{praty-ud-ûIr} (only úind. p. {-Irya}), to utter in return , reply iBhP. _

.{pratyudgam}1{praty-ud-ûgam} úP. {-gacchati} (ep. also úA1. {øte}), to go out towards , advance to meet (a friend or an enemy) iMn. iMBh. &c.

.; ÷to come forth again , Peasannar.

.; ÷to set out for (úacc. or úloc.) iKa1ran2d2.

.{pratyudgata}3{praty-óudgata} úmfn. gone to meet (a friend or an enemy) iMBh.

.; met , encountered iR. iRagh.

.; risen as from a seat iW.

.{pratyudgati}3{praty-óudgati} úf. (iKa1d. &c.),

.{pratyudgama}3{praty-óudgama} úm. (iRagh. &c.),

.{pratyudgamana}3{praty-óudgamana} ún. (iPrab.) going forth towards , rising from a seat (as a mark of respect) and going out to meet (esp. a guest).

.{pratyudgamanIya}3{praty-óudgamanIya} úmfn. to be met or treated respectfully iL. _

.; fit or suitable for the respectful salutation of a guest iKum.

.; ún. a clean suit of clothes , the upper and lower garments as worn at meals &c. iL. _

.{pratyudgA}1{praty-ud-gA} û1. (only úaor. {-u4dgAH}), to rise before or over (úacc.) iRV. _

.{pratyudgAra}1{praty-ud-gAra} úm. (û {gRR}) a kind of nervous disease iL. _

.{pratyudgIta}1{praty-ud-gIta} úmfn. (û {gai}) answered in singing or in chanting iLa1t2y. _

.{pratyudgrah}1{praty-ud-ûgrah} úP. {-gRhNAti} , to set aside , dismiss iLa1t2y.

.{pratyudgraha}3{praty-óudgraha} úm.

.{pratyudgrahaNa}3{praty-óudgrahaNa} ún. setting aside , dismissing iib. iSch. _

.{pratyudghAta}1{praty-udghAta} prob. úw.r. for {praty-udyAta}. [678,1] _

.{pratyuddIp}1{praty-ud-ûdIp} úA1. {-dIpyate} , to flame against iS3Br. _

.{pratyuddharaNa}1{praty-uddharaNa} ún. (û {hR}) recovering , re-obtaining iW.

.{pratyuddhAra}3{praty-óuddhAra} úm. offering , tendering iL.

.{pratyuddhRta}3{praty-óuddhRta} úmfn. re-obtained

.; rescued , delivered from (úabl.) iRagh. _

.{pratyuddhA}1{praty-uddhA} ({-ud-} û1. {hA}), only úaor. {-ahAsata} , to ascend towards (úacc.) iRV. _

.{pratyudyam}1{praty-ud-ûyam} úP. {-yacchati} , to counterbalance (úacc.) iTa1n2d2Br.

.{pratyudyata}3{praty-óudyata} úmfn. presented , offered iBhP.

.; úw.r. for {øudgata}.

.{pratyudyama}3{praty-óudyama} úm. (iTa1n2d2Br.) , {A} úf. (iS3a1n3khBr.) counterbalance , equipoise.

.{pratyudyamin}3{praty-óudyamin} úmfn. maintaining an equipoise , counterbalancing iS3a1n3khBr.

.{pratyudyAmin}3{praty-óudyAmin} úmfn. úid. , resisting , refractory iAitBr. iS3Br. _

.{pratyudyA}1{praty-ud-ûyA} úP. {-yAti} , to rise and go towards or against , go to meet (a friend or an enemy) iMBh. iKa1v. &c.

.{pratyudyAta}3{praty-óudyAta} úmfn. met , encountered , received iKa1lid.

.{pratyudyAtR}3{praty-óudyAtR} úmfn. going forth against , attacking an assailant iMBh.

.{pratyudyAna}3{praty-óudyAna} ún. the act of going forth against &c. iL. _

.{pratyudvad}1{praty-ud-ûvad} Caus. {-vAdayati} , to cause to resound iS3Br. _

.{pratyudvraj}1{praty-ud-ûvraj} úP. {-vrajati} , to go forth to meet iRagh. _

.{pratyunnamana}1{praty-un-namana} ún. (û {nam}) rising or springing up again , rebounding iSus3r. _

.{pratyunmiS}1{praty-un-miS} ({-ud-} û1. {miS}) , úP. {-miSati} , to rise or shine forth (as the sun) iDas3. _

.{pratyupakR}1{praty-upa-ûkR} úA1. {-kurute} , to do a service in return , requite a favour iPan5cat.

.{pratyupakAra}3{praty-óupakAra} úm. returning a service or favour , gratitude iMBh. iKa1v. &c.

.{pratyupakArin}3{praty-óupakArin} úmfn. requiring a favour , grateful iR.

.{pratyupakriyA}3{praty-óupakriyA} úf. = {øupakAra} iKa1d. iRa1jat. iKatha1s. _

.{pratyupakram}1{praty-upa-ûkram} úA1. {-kramate} , to go or march forth against (úacc.) iGopBr. _

.{pratyupagam}1{praty-upa-ûgam} úP. {-gacchati} , to come near , approach iMW.

.{pratyupagata}3{praty-óupagata} úmfn. come near , approached iib. _

.{pratyupadiz}1{praty-upa-ûdiz} úP. {-dizati} to explain singly or severally iSus3r.

.; ÷to teach anything (úacc.) in return to (údat.) iMa1lav.

.{pratyupadiSTa}3{praty-óupadiSTa} úmfn. advised or cautioned in return iMW.

.{pratyupadeza}3{praty-óupadeza} úm. instruction or advice in return iKum. _

.{pratyupadru}1{praty-upa-ûdru} úP. {-dravati} , to rush against , fall upon , assail (úacc.) iMBh. iPan5cat. _

.{pratyupadhA}1{praty-upa-dhA} û1. úP. {-dadhAti} , to put or place

upon , cover îS3Br. _
 .{pratyupapanna}1{praty-upa-panna} v. l. for {pratyutpanna} , in
 {-mati} , {øti-tva} , Sak. v , 19/20. _
 .{pratyupabhuj}1{praty-upa-bhuj} û2. úA1. {-bhuGkte} , to eat , enjoy
 îR. _
 .{pratyupabhupabhoga}3{praty-upa-bhóupabhoga} úm. enjoyment îMa1rkP. _
 .{pratyupayA}1{praty-upa-ûyA} úP. {-yAti} , to go again towards ,
 return îMBh. _
 .{pratyuparuddha}1{praty-upa-ruddha} úmfn. (û2. {rudh}) obstructed ,
 choked îBhP. _
 .{pratyupalabdha}1{praty-upa-labdha} úmfn. (û {labh}) gained back ,
 recovered îVikr. îBhP. _
 .{pratyupalabdhacetast}3{praty-upa-labdha--cetas} úmfn. one who has
 recovered his senses îMW. _
 .{pratyupaviz}1{praty-upa-ûviz} úP. {-vizati} , to sit down opposite to
 or before (úacc.)
 .; ÷to beset or besiege a person (to make him yield) îMBh. îR.: Caus.
 {-vezayate} , to cause a person to beset or besiege another îA1past.
 .; ÷to oppose , resist , k.
 .{pratyupaviSTa}3{praty-óupaviSTa} úmfn. one who besets or besieges
 another îA1past.
 .{pratyupaveza}3{praty-óupaveza} úm.
 .{pratyupavizana}3{praty-upa-ûviózana} ún. besetting or besieging a
 person (to make him yield) îR. _
 .{pratyupavraj}1{praty-upa-ûvraj} úP. {-vrajati} , to go against ,
 attack (úacc.) îMBh. _
 .{pratyupasR}1{praty-upa-ûsR} úP. {-sarati} , to return îBhP. _
 .{pratyupasthA}1{praty-upa-ûsthA} úP. úA1. {tiSThati} , {øte} , (A1.)
 to stand opposite to îS3Br.
 .; (úA1.) ÷to wait on îMBh. [678,2]
 .; (úP.) to insist on (úloc.) îVajracch.: Caus. {-sthApayati} , ÷to
 call forth , manifest îS3am2k.
 .{upasthAna}3{upasthAna} ún. proximity , imminence îS3am2k.
 .{upasthApana}3{óupasthApana} ún. mental realization îib. _
 .{pratyupasthita}2{praty-upasthita} úmfn. come near to (úacc.) ,
 approached , arrived îMBh. îHariv. &c.
 .; standing or being in (úloc. or úcomp.) îHariv. îVar.
 .; present , assisting at (úloc.) îSaddhP.
 .; gone against , standing opposite to (úacc.) îMBh.
 .; assembled îib.
 .; happened , occurred (or about to happen , imminent) îMBh. îKa1v. &c.
 .; collecting , pressing (as urine) îSus3r. _
 .{pratyupasprz}1{praty-upa-ûsprz} úP. {-sprzati} , to touch or sip
 again (water for internal ablution) îGobh.
 .{pratyupasparzana}3{praty-óupasparzana} ún. touching or sipping (water)
 again îib. _

.{pratyupahAra}1{praty-upa-hAra} úm. (û {hR}) handing back ,
 restitution îRagh. _
 .{pratyupahve}1{praty-upa-ûhve} úA1. {-havate} , to call , invite îBr.
 .{pratyupahava}3{praty-óupahava4} úm. a response to an invitatory
 formula or the repetition of it îib. îA1s3vS3r. _
 .{pratyupAkaraNa}1{praty-upA7-karaNa} ún. (û1. {kR}) recommencement of
 Vedic study îGobh. _
 .{pratyupAdhA}1{praty-upA7-dhA} û1. úA1. {-dhatte} , to regain ,
 recover îBhP. _
 .{pratyupAhR}1{praty-upA7-ûhR} úP. {-harati} , to give up , desist
 îMBh. _
 .{pratyupe}1{praty-upe7} ({-upa-ûi}) , úP. {-upai9ti} , to approach
 again , recommence îAitBr. îKaus3.
 .{pratyupeya}3{praty-óupeya} úmfn. to be met or dealt with îMBh. _
 .{pratyupekSita}1{praty-upe7kSita} úmfn. (û {IkS}) disregarded ,
 neglected îR. _
 .{pratyupodita}1{praty-upo7dita} úmfn. (û {vad}) addressed with
 offensive words îTa1n2d2Br. _
 .{pratyupta}1{praty-upta} ^ {prati-ûvap} , p. 670. _
 .{pratyus}1{praty-ûs} úP. {-oSati} , to singe , scorch îRV.
 .{pratyuSTa}3{praty-óuSTa} ({pra4ty-}) , úmfn. burnt or consumed one by
 one îVS.
 .{pratyusya}3{praty-óusya4} úmfn. to be singed or scorched îS3Br. _
 .{pratyUh}1{praty-ûUh} úP. úA1. {-Uhati} , {øte} (úind. p. {-uhya}
 îNaish.) , to push back , strip off îRV. îS3Br. îS3rS.
 .; ÷to bring back , recover îBhP.
 .; ÷to ward off , keep away îAV. îS3Br. îChUp.
 .; ÷to interrupt îMn. îNaish.
 .; ÷to offer , present îS3Br.
 .{pratyUDha}3{praty-óUDha} úmfn. rejected , refused îR.
 .; neglected îDivyA7v.
 .; surpassed , excelled îBhP.
 .; covered , enveloped îSarvad.
 .{pratyUha}3{praty-óUha} úm. an obstacle , impediment îMBh. îKa1v. &c.
 .{pratyUbana}3{praty-óUbana} ún. interruption , discontinuance
 îS3a1n3khS3r. _
 .{pratyR}1{praty-ûR} Caus. {-arpayati} , to cause to go towards , throw
 towards îAV.
 .; ÷to fasten , fix , put on îS3Br. îRagh.
 .; ÷to render up , deliver back , restore , return îMr2icch. îKa1lid.
 .; ÷to give again or anew îKatha1s.
 .{pratyRta}3{praty-óRta} úmfn. fixed , inserted îNir. _
 .{pratyarpaNa}2{praty-arpaNa} ún. giving back , restoring , returning
 îRagh. îKull.
 .{pratyarpaNarpaNIya}3{praty-arpaNóarpaNIya} úmfn. to be given back
 îKull.

.{pratyarpaNarpita}3{praty-arpaNóarpita} úmfn. restored îYa1jn5. _
 .{pratyē}1{praty-e7} ({-A-ûi}
 .; úP. pr. 3. úpl. {-A-yanti} , p. {-A-yat}
 .; úPot. {-e7yAt}
 .; úpf. {-e7yAya}
 .; úind. p. {-e7tya} , ÷to come back , return to (úacc.) îS3Br.
 îKa1tyS3r. îChUp. îMBh. 2.
 .{pratyAyana}3{praty-A7yana} ún. (for 1. {øAyø} - p. 673 , col. 3)
 setting (of the sun) îChUp. _
 .{pratyetavya}1{praty-etavya} - p. 673 , col. 3. _
 .{pratyēS}1{praty-e7S} ({-A-ûIS}) , úA1. {-e7Sate} , to attach one's
 self to , enter into (úloc.) îRV. v , 86 , 3. _
 .{pratras}1{pra-ûtras} úP. {-trasati} , to flee in terror îAV. îS3Br.:
 Caus. {-trAsayati} , to frighten or scare away îAV.
 .{pratrasa}3{pra-ótrAsa4} úm. trembling , fear îib. _
 .{pratvakS}1{pra-ûtvakS} only in úA1. pr. p. {-tvakSANA4} , eminent ,
 superior îRV.
 .{pratvakSas}3{pra-ótvakSas} ({-pra4-}) , úmfn. energetic , vigorous ,
 strong (Maruts and Indra) îib. _
 .{pratvar}1{pra-ûtvar} úA1. {-tvarate} , to hasten forwards , speed
 îMBh.
 .{pratUrNa}3{pra-óUrNa} úmfn. quick , fleet îHcar. (cf. îPa1n2. 8-2 ,
 61).
 .{pratUrta}3{pra-óUrta} ({-pra4-}) , úmfn. úid. îS3Br.
 .{pratUrtaka}3{pra-óUrtaka} úmfn. containing the word {pratUrta} úg.
 {goSad-Adi} .
 .{pratUrti}3{pra-óUrti} ({-pra4-}) , úf. rapid or violent motion ,
 haste , speed îRV.
 .; úmfn. hastening , rapid , violent îib. îVS. [678,3] _
 .{prath}1{prath}1 úcl. 1. úA1. (îDha1tup. xix , 3) {pra4thate} (rarely
 úP. {øti} úe.g. úimpf. 2. údu. {a4prathatam} îRV.
 .; úImpv. {prathantu} îVS.
 .; úpf. {paprathatuH} îBhP.
 .; mostly úA1. , úpf. {paprathe4} , p. {paprathAna4} îRV.
 .; úaor. {prathiSTa} , p. {prathAna4} îib.
 .; úfut. {prathiSyate} , {prathitA} úGr. , ÷to spread , extend
 (intrans.
 .; úP. trans. and intrans.) , become larger or wider , increase îRV. &c.
 &c.
 .; ÷to spread abroad (as a name , rumour &c.) , become known or
 celebrated îMBh. îKa1v. &c.
 .; ÷to come to light , appear , arise îKir. îRa1jat.
 .; ÷to occur (to the mind) îRa1jat.: Caus. {pratha4yati} (rarely {øte}
 .; úaor. {apaprathat} îPa1n2. 7-4 , 95
 .; úSubj. {papra4that} îRV.
 .; {paprathanta} îib.

.; {pra4thayi} îTS.) , ÷to spread , extend , increase îRV. &c. &c.
 ({prathayati-tarAm} îRatna7v. iv , 3
 .; úA1. intr. îRV. îAV.)
 .; ÷to spread abroad , proclaim , celebrate îR. îHariv. îBhP.
 .; ÷to unfold , disclose , reveal , show îKa1v. îPur.
 .; ÷to extend over úi.e. shine upon , give light to (úacc.) îRV. iii ,
 14 , 4. _
 .{pratha}2{pratha} úm. N. of a Va1sisht2ha (supposed author of îRV. x ,
 181 , 1) , Auukr.
 .; ({A}) , úf. spreading out , extending , flattening , scattering
 îNya1yam. îKa1tyS3r. îSch.
 .; fame , celebrity îS3is3. îKatha1s. îRa1jat. ({øthAM-ûgam} or {gA} ,
 to become famous or celebrated îRa1jat.
 .; {øthA7paha} úmfn. destroying fame îib.)
 .; growing , becoming (in {anyathA-prø} , `` the becoming different '')
 îVeda7ntas. _
 .{prathana}2{pra4thana} ún. spreading out , extending , flattening îNir.
 îRPra1t.
 .; the place for spreading &c. îTBr.
 .; unfolding , displaying , showing îRa1jat.
 .; throwing , projecting îW.
 .; celebrating îib.
 .; úm. Phaseolus Mungo îL. (cf. {pra-ghana}). _
 .{prathaya}2{prathaya} úNom. úP. {øyati} = {pRthum@AcaSTe} îPat. (cf.
 Caus. of û {prath}). _
 .{prathayat}2{pratha4yat} úmfn. spreading out , extending &c. îAV. &c.
 &c.
 .; seeing , beholding îW. _
 .{prathayitR}2{prathayitR} úmfn. one who spreads or expands or divulges
 or proclaims îBhP. _
 .{prathas}2{pra4thas} ún. width , extension îRV.
 .{prathasvat}3{pra4thas--vat} ({-pra4thas-}) , úmfn. wide , spacious
 îVS. _
 .{prathita}2{prathita} úmfn. spread , extended , increased
 .; divulged , displayed , published , known , celebrated îMBh. îKa1v.
 &c.
 .; cast , thrown îW.
 .; intent upon , engaged in îib.
 .; úm. N. of Manu Sva1rocisha îHariv.
 .; of Vishn2u îA.
 .{prathitatithinirNaya}3{prathita--tithi-nirNaya} úm. N. of úwk.
 .{prathitatva}3{prathita--tva} ún. fame , celebrity îL.
 .{prathitayazas}3{prathita--yazas} úmfn. of wide renown îMa1lav.
 .{prathitavidizAlakSaNa}3{prathita--vidizA-lakSaNa} úmfn. renowned under
 the title of Vidis3a1 îMegh.
 .{prathitAnurAga}3{prathitA7nurAga} úmfn. manifesting or showing

affection îMW. _
 .{prathiti}2{prathiti} úf. extension of fame , celebrity , notoriety.
 îL. _
 .{prathiman}2{prathima4n} úm. extension , width , greatness îRV. &c. &c.
 (úinstr. {prathinA4} îRV.) _
 .{prathimin}2{prathimin} úmfn. having size or magnitude îW.
 ; ({inI}), úf. îPa1n2. 5-2 , 137 îSch. _
 .{prathivI}2{prathivI} úw.r. for {pRthivI} , the earth. _
 .{prathiSTha}2{pra4thiSTha} úmfn. broadest , widest , very large or
 great îRV. îS3Br. (îPa1n2. 6-4 , 161 îSch.) _
 .{prathiYas}2{pra4thiYas} úmfn. broader , wider
 ; also = prec. îS3Br. îPrab. (îPa1n2. 6-4 , 161 îSch.) _
 .{prathu}2{prathu} úmfn. (= {pRthu}) wide , reaching farther than
 (úabl.) îRa1jat.
 ; úm. N. of Vishn2u îMBh. _
 .{prathuka}2{prathuka} úm. (= {pRthuka}) the young of any animal îL. _
 .{prath}1{prath}2 or {pRth} , úcl. 10. úP. {prAthayati} or
 {parthayati} , ÷to throw , cast
 ; ÷to extend îDha1tup. xxxii , 19. _
 .{prathama}1{prathama4} úmf({A4})n. (for {pra-tama} , superl. of 1.
 {pra}
 ; rarely declined as a úpron. , úe.g. {øma4syAH} îAV. vi , 18 , 1
 ; {øme} îPan5cavBr. xxv , 18 , 5 îR. iv , 37 , 11 îKir. ii , 44
 ; cf. îPa1n2. 1-1 , 33) foremost , first (in time or in a series or in
 rank)
 ; earliest , primary , original , prior , former
 ; preceding , initial , chief , principal , most excellent îRV. &c. &c.
 ; often translatable adverbially = úibc. (cf. below) and ({a4m}) ,
 úind. firstly , at first , for the first time
 ; just , newly , at once , forthwith (also {At} îHariv.)
 ; formerly , previously ({am} also as úprep. with úgen. = before ,
 úe.g. îMn. ii , 194
 ; {prathamam-anantaram} , or {pazcAt} , first-afterwards
 ; {prāprathamam-tatas} , firstnext)
 ; úm. (in gram. , scil. {varNa}) , the first consonant of a Varga , a
 surd unaspirate letter
 ; (scil. {puruSa}) , the first (= our 3rd) person or its terminations
 ; (scil. {svara}) , the first tone
 ; in math. the sum of the products divided by the difference between
 the squares of the cosine of the azimuth and the sine of the amplitude
 ; ({A}) , úf. (in gram.) the first or nominative case and its
 terminations [679,1]
 ; údu. the first two cases and their terminations.
 .{prathamakathita}3{prathama4--kathita} úmfn. aforesaid ,
 before-mentioned îMegh.
 .{prathamakalpa}3{prathama4--kalpa} úm. a primary or principal rule îMn.

.{prathamakalpika}3{prathama4--kalpika} úm. a term applied to a Yogil
 just commencing his course (cf. {prAthama-kø}) îYogas. îComm.
 .{prathamakalpita}3{prathama4--kalpita} úmfn. placed first , first in
 rank or importance îMn. îMBh.
 .{prathamakusuma}3{prathama4--kusuma} úm. or ún. (?) white marjoram îL.
 .{prathamagarbha}3{prathama4--garbha} úm. first pregnancy , first litter
 îGr2S. îVS. îMahi1dh.
 ; ({-ga4rbhA}) , úf. pregnant for the first time îS3Br.
 .{prathamagrantha}3{prathama4--grantha} úm. N. of a poem by
 Jagaj-ji1vana-da1sa.
 .{prathamacittotpadika}3{prathama4--citto7tpAdika} úmfn. one who first
 thinks (of doing anything) îKa1ran2d2.
 .{prathamacchad}3{prathama4--ccha4d} úmfn. typical , figurative îRV.
 (úaccord. to îSa1y. = {prathamam@AcchAdayitR} , covering first).
 .{prathamaja}3{prathama4--ja4} orð úmfn. firstborn , a firstling
 .{prathamajA}3{prathama4--jA4} úmfn. firstborn , a firstling
 ; original , primary îRV. &c. &c.
 ; ({-ja}) , being the issue of the first (úí.e. fñfirst-mentioned)
 marriage îYa1jn5.
 .{prathamajAta}3{prathama4--jAta} úmfn. firstborn îAitBr. îGobh.
 .{prathamatarām}3{prathama4--taram} úind. first of all îDivyA7v.
 .{prathamatas}3{prathama4--tas} úind. first , at first , firstly
 îLa1t2y. îMn. îMBh. &c.
 ; forthwith , immediately îHariv.
 ; before , in preference to (with úgen.) îCaurap.
 ; (úífc.) before , sooner than îS3a1rn3gP.
 .{prathamatrisauparNa}3{prathama4--trisauparNa} úm. N. of Vishinu îMBh.
 .{prathamadarzana}3{prathama4--darzana} ún. first sight
 ; ({e}) , úind. at fñfirst sñsight îMW.
 ; {-dina} ún. the first day of seeing any one (úgen.) îHit.
 .{prathamadivasa}3{prathama4--divasa} úm. a first day , principal dñday
 îMW.
 .{prathamadugdha}3{prathama4--dugdha4} úmfn. just milked îS3Br.
 .{prathamadhAra}3{prathama4--dhAra} úm. a first drop îKaus3.
 .{prathamānirdiSTa}3{prathama4--nirdiSTa} úmfn. first mentioned ,
 fñfirst named
 ; {-tA} úf. îHcat.
 .{prathamaparApAtin}3{prathama4--parApAtin} úmfn. flying off first
 îA1pS3r.
 .{prathamaparigRhIta}3{prathama4--parigRhIta} úmfn. formerly married
 îS3ak.
 .{prathamapuruSa}3{prathama4--puruSa} úm. the first (= our 3rd) person
 in the verb or its terminations îL. (¯ above)
 ; N. of an author îCat.
 .{prathamapravada}3{prathama4--pravada} úmfn. uttering the first sound
 (as a child) îKaus3.

.{prathamaprasUtA}3{prathama4--prasUtA} úf. (a cow) that has calved for the first time îHcat.
 .{prathamapluta}3{prathama4--pluta} úmf. leapt off first îA1pS3r.
 .{prathamabhakSa}3{prathama4--bhakSa4} úm. (îS3Br.) ,
 .{prathamabhakSaNa}3{prathama4--bhakSaNa} ún. (îA1pS3r. îComm.) the first enjoyment of (úgen.) îS3Br.
 .{prathamabhAj}3{prathama4--bhA4j} úmf. one to whom the first share is due îRV.
 .{prathamabhAvin}3{prathama4--bhAvin} úmf. becoming or being like the first îRPra1t.
 .{prathamamaGgala}3{prathama4--maGgala} úmf. highly auspicious îMW.
 .{prathamamaJjarI}3{prathama4--maJjarI} úf. a úpartic. Ra1ga îSam2gi1t. (cf. {paTha-mø}).
 .{prathamayajJa}3{prathama4--yajJa4} úm. the first sacrifice îBr. îA1s3vS3r.
 .{prathamayauvana}3{prathama4--yauvana} ún. early youth îVar.
 .{prathamaraAtra}3{prathama4--raAtra4} úm. the beginning of night îBr. îCar.
 .{prathamavayas}3{prathama4--vayas} ún. earliest age , youth îVcar.
 .{prathamavayasin}3{prathama4--vayasi4n} úmf. young îS3Br.
 .{prathamavaSaTkAra}3{prathama4--vaSaT-kAra4} úm. making the first exclamation Vashat2 over (úgen.) îib.
 .{prathamavasati}3{prathama4--vasati} úf. the original home îVcar.
 .{prathamavAsya}3{prathama4--vAsya4} úmf. worn formerly (as a garment) îAV.
 .{prathamavittA}3{prathama4--vittA} úf. a first wife îKa1tyS3r.
 .{prathamaviraha}3{prathama4--viraha} úm. first separation
 .; ({e}), úind. immediately after sñseparation îMW.
 .{prathamavRttAnta}3{prathama4--vRttA7nta} úm. former circumstances , earlier history îS3ak.
 .{prathamavaiyAkaraNa}3{prathama4--vaiyAkaraNa} úm. a beginner in grammar îPa1n2. 6-2 , 56 îSch.
 .; a distinguished or first-rate grammarian îib.
 .{prathamazravas}3{prathama4--zravas} ({øma4-zrø})
 .; superl. {-zravastama} úmf. having a distinguished reputation îRV.
 .{prathamazrI}3{prathama4--zrI} úmf. one who has just become rich or fortunate îMr2icch.
 .{prathamasaMgama}3{prathama4--saMgama} úm. N. of a man îKatha1s.
 .{prathamasaMvRtta}3{prathama4--saMvRtta} úmf. just turned towards (úloc.) îNir.
 .{prathamasaMaha}3{prathama4--saMaha} úm. the first or lowest degree of punishment or fine îMW.
 .{prathamasaMukRta}3{prathama4--saMukRta} ún. a former service or kindness îib.
 .{prathamasaMoma}3{prathama4--saMoma} úm. the first oblation of Soma
 .; {-tA} úf. îKa1tyS3r. îComm.

.{prathamasthAna}3{prathama4--sthAna} ún. the first or lowest scale (in pronunciation , low but audible) îKa1tyS3r.
 .{prathamasaMvara}3{prathama4--saMvara} úm. the first sound îSam2hUp.
 .; úmf. supplied with the fñfirst sñsound îLa1t2y.
 .; ún. N. of a Sa1man îA1rshBr.
 .{prathamasaMgAmin}3{prathamA7gAmin} úmf. occurring first , first mentioned îNir.
 .{prathamasaMdeza}3{prathamA7deza} úm. placing (a word) at the beginning of a sentence îib.
 .{prathamasaMbhita}3{prathamA7bhita} úmf. first scorched or scalded (with tears) îRagh.
 .{prathamasaMbhidheya}3{prathamA7bhidheya} ún. original meaning
 .; {-tA} úf. îS3is3.
 .{prathamasaMrdha}3{prathamA7rdha} úm. ún. the first half îS3rutab.
 .{prathamasaMvaratva}3{prathamA7vara-tva} ún. the being the first and the last îKum.
 .{prathamasaMstamita}3{prathamA7stam-ita} ún. the having just set (said of the sun) îKa1tyS3r. iv , 15 , 12.
 .{prathamasaMham}3{prathamA7ha4m} úind. on the first day îS3Br.
 .{prathamasaMhAra}3{prathamA7hAra} úm. the first application îKa1tyS3r.
 .{prathamasaMmeta}3{prathamA7meta} úmf. `` other than first '' , the second îPin3g. îSch.
 .{prathamasaMtpatita}3{prathamA7tpatita} úmf. leapt off first îMa1nS3r.
 .{prathamasaMtpanna}3{prathamA7tpanna} úmf. produced first , firstborn îMW.
 .{prathamasaMmodita}3{prathamA7modita} úmf. first uttered , uttered previously îRagh. _
 .{prathamasaMmaka}2{prathamA7maka} úmf. first , foremost îS3rutab. _
 .{pradamasaMsiNa}1{pradamasaMsiNa} úmf.({A})n. moving to the right îS3a1n3khGr2.
 .; standing or placed on the right (with û {kR} , or {pra-ûkR} , `` to turn towards persons or things so as to place them on one's right '' , `` turn the right side towards '' as a token of respect) îMn. îMBh. &c. [679,2]
 .; auspicious , favourable îMBh. îR.
 .; respectful , reverential îMBh.
 .; ({a4m}) , úind. from left to right , so that the rñreverential side is turned towards a person or object îAV. &c. &c. (also úibc.
 .; cf. úcomp. below
 .; with û {kR} and {pra-ûkR} as above)
 .; towards the south îMn. îVar. ({eNa} úind. = {a4m} in both meanings îBhP. îVar.)
 .; úm. ({A}) úf. and ún. turning the right side towards , circumambulation from left to right of a person or object (úgen. or úcomp.
 .; with û {kR} or û1. {dA} údat. , úgen. or úloc.) as a kind of

worship îR. îKatha1s. îPan5cat. îRTL. 68 , 2 ; 145 &c.
 .{pradakSiNakriyA}3{pra-dakSiNa--kriyA} úf. going round from left to right (as a mark of respect) îRagh.
 .{pradakSiNagAmitA}3{pra-dakSiNa--gAmi-tA} úf. the state of one who walks towards the right (one of the 80 minor marks of Buddhists) îDharmas. 84 , 15.
 .{pradakSiNapaTTikA}3{pra-dakSiNa--paTTikA} úf. a yard , court-yard îL.
 .{pradakSiNAnuloma}3{pradakSiNA7nuloma} úmf. respectful and obedient (said of a slave) îMBh.
 .{pradakSiNArcis}3{pradakSiNA7rcis} úmf. shooting out flames towards the right îRagh.
 .{pradakSiNAVarta}3{pradakSiNA7varta} úmf. turned towards the rñreverential îMBh. îR. îVAr.
 .; {-nAbhitA} úf. having a navel which turns to the rñreverential îDharmas. 84 , 40 (cf. {øNa-gAmitA})
 .; {-zikha} úmf. = {øNa4rcis} îMBh.
 .; {øtai9ka-romatA} úf. having single hairs on the body and all turning to the rñreverential îDharmas. 83.
 .{pradakSiNAVrtka}3{pradakSiNA7vRtka} úmf. turned towards the right , having (any one or anything) on the right îYa1jn5. _
 .{pradakSiNaya}2{pradakSiNaya} úNom. úP. {øyati} , to go round from left to right , S3a1ntis3. îRa1jat. _
 .{pradakSiNit}2{pradakSiNit} úind. from left to right , so as to turn one's right side towards any one or anything îRV. _
 .{pradakSiNIkR}2{pradakSiNI-ûkR} úP. úA1. {-karoti} , {-kurute} , to turn the right side towards (úacc.) , go round from left to right îMBh. îKa1v. &c. _
 .{pradagdhA}1{pra-dagdhA} &c. ^ {pra-ûdah}. _
 .{pradaghas}1{pra-da4ghas} (Ved. úinf. of û {dagh}) , to cause to fall , throw down îS3Br. (úw.r. {-da4ghos}). _
 .{pradaNDavat}1{pra-daNDa-vat} úmf. inflicting severe punishment îPara1s3. _
 .{pradatta}1{pra-datta} &c. ^ {pra-} û1. {dA}. _
 .{pradam}1{pra-dam} Caus. {-damayate} , to subdue , conquer îBhat2t2.
 .{pradanta}3{pra-ódanta} úm. úpl. N. of a school îL.
 .{pradam}3{pra-ódam} úm. (únom. {dAn}) îPa1n2. 8-2 , 64 îSch. _
 .{pradara}1{pra-dara} ^ {pra-ûdRR}. _
 .{pradarpa}1{pra-darpa} úm. (û {dRp}) pride , arrogance îMW.
 .{pradRpita}3{pra-ódRpita} ^ {a4-pradRpita}.
 .{pradRpita}3{pra-ódRpita} úmf. proud , haughty , conceited îMW.
 .{pradRpiti}3{pra-ódRpiti} ({pra4-}) , úf. haughtiness , arrogance , madness îRV. _
 .{pradarvidA}1{pra-darvidA} (?) îKa1s3. on îPa1n2. 6-3 , 63 (cf. {pra-pharvidA}). _
 .{pradarza}1{pra-darza} &c. ^ {pra-ûdRz}. _
 .{pradala}1{pra-dala} úm. an arrow (= {pra-dara}) îL. _

.{pradava}1{pra-dava} {øvya} &c. ^ {pra-} û2. {du}. _
 .{pradas}1{pra-ûdas} úP. {-dasyati} , to dry up , become dry îKa1t2h. _
 .{pradah}1{pra-ûdah} úP. {-dahati} (ep. also úA1. {øte}) , to burn , consume , destroy îAV. &c. &c.: úPass. {-dahyate} (ep. also {øti}) , to take fire , be burnt , burn îMBh. îKa1v. &c.: Caus. {-dAhayati} , to cause to be burnt îVcar.
 .{pradagdhA}3{pra-ódagdhA} ({pra4-}) , úmf. burnt , destroyed îS3Br. îR. îVAr.
 .; {ødhA7huti} ({pra4-}) , úmf. one who has burnt the sacrificial oblation îS3Br.
 .{pradagdhavya}3{pra-ódagdhavya} úmf. to be burnt îMBh.
 .{pradAha}3{pra-ódAha} úm. burning , heating , consuming by fire îBr. îGaut.
 .; destruction , annihilation îS3am2k. _
 .{pradA}1{pra-dA} û1. úP. {-dadAti} , rarely úA1. {-datte} , (Ved. úinf. {pra4-dAtos} îTS.
 .; irreg. úPot. úP. {-dadet} îHcat.) , ÷to give away , give , offer , present , grant , bestow îRV. &c. &c. (with or scil. {bhAryAm} , to give in marriage
 .; with {prativacas} , ÷to gñgrant an answer
 .; with {pravRttim} , ÷to information about an event
 .; with {yuddham} , ÷to gñgrant battle
 .; with {dvaMdva-yuddham} , ÷to engage in single combat
 .; with {vidyAm} , ÷to communicate or impart knowledge
 .; with {hutA7zanam} , ÷to set fire to)
 .; ÷to give up , abolish îTS.
 .; ÷to sell (with úinstr. of price) îPan5cat.
 .; ÷to restore (anything lost &c.) îMn.
 .; ÷to pay , discharge (a debt) îYa1jn5.
 .; ÷to put or place in (úloc.) îib. îMBh.: úPass. {-dIyate} , to be given away , be given îMn. îMBh. &c.: Caus. {-dApayati} , to cause to give îTS. &c. &c.
 .; to compel to give back or to repay îYa1jn5. îKull. [679,3]
 .; ÷to cause to put in or to îMBh. îBhpr.
 .; ÷to put or place in (úloc.) îCar.
 .; (with {vastim}) , ÷to apply a clyster îib.: úDesid. {-ditsate} , to wish to give in marriage îDas3. _
 .{pratta}2{pra4-tta} úmf. (for {pra-datta}) given away (also in marriage) , offered , presented , granted , bestowed îTS. &c.&c.
 .; {-vat} úmf. one who has given or presented îW.
 .{pratti}3{pra4-tti} úf. giving away , giving , gift îTS. îAitBr. _
 .{prada}2{pra-da} úmf({A})n. giving , yielding , offering , granting , bestowing , causing , effecting , uttering , speaking (cf. {anna-} , {jaya-} , {bahu-} , {sukha-} , {-zApa} &c.)
 .; ({A}) , úf. a gift îL.
 .{pradatta}3{pra-ódatta} úmf. = {pratta} îR. îKatha1s. îPan5cat.

{-nayano7tsava} úmfn. affording a feast to the eyes úi.e. beautiful to behold íKatha1s.)
.; úm. N. of a Gandharva íR.
.{pradadi}3{pra-ódadi} - {a4-pradadi}. _
.{pradAtavya}2{pra-dAtavya} úmfn. to be given (also in marriage) or offered or presented or restored or imparted &c.
({teSAM@saMskRtam@pradAtavyam} , to these San6skr2it is to be imparted úi.e. these are to be taught San6skr2it íSa1h.) íMn. íMBh. &c.
.; ÷to be placed or put into íVar.
.{pradAtR}3{pra-ódAtR4} úm. a giver , bestower (mostly in úcomp. with the object , rarely with the receiver) íAV. &c. &c.
.; an offerer , presenter ({viSa-} , of poison) íCar.
.; one who gives a daughter in marriage íMn. íMBh.
.; an imparter (of knowledge) íPan5cat.
.; a granter (of a wish) íBrahmaP. (f. {trI})
.; N. of Indra íTS. íS3Br.
.; of one of the Vis3ve Deva1h2 íMBh.
.{pradAtrika}3{pra-ódA4trika} úf. a female giver íMaitrS. _
.{pradAna}2{pra-dAna}1 ún. (for 2. - below) giving , bestowal , presentation (esp. of an offering in the fire
.; also N. of the sacred text recited on this occasion) íTS. &c. &c.
.; a gift , donation íMn. íMBh. &c.
.; giving away in marriage íMn. íYa1jn5. &c.
.; applying (of a clyster) íSus3r.
.; turning (the eyes) íKum.
.; making (an attack) íPan5cat.
.; uttering (a curse) íVP.
.; granting (a boon) íMBh.
.; teaching , imparting , announcing , declaring íMn. íR. íKatha1s.
.; {-kRpaNa} úmfn. mean or niggardly in making presents íMBh.
.; {-pUrvam} úind. with a present íKatha1s.
.; {-ruci} úm. `` delighting in giving '' , N. of a man íBuddh.
.; {-vat} úmfn. giving , liberal íMBh.
.; {-zUra} úm. `` a hero in giving '' , an excessively liberal man íLalit.
.; N. of a Bodhi-sattva íSaddhP.
.{pradAnaka}3{pra-ódAnaka} ún. an offering , donation íCat.
.{pradAnika}3{pra-ódAnika} - {go-prø} , {jala-prø} and {dattA7pradAnika} .
.{pradApayitR}3{pra-ódApayitR4} úm. a giver íTS.
.{pradApya}3{pra-ódApya} úmfn. to be caused to give or compelled to pay íYa1jn5.
.{pradAya}3{pra-ódAya} ún. a present íMBh.
.{pradAyaka}3{pra-ódAyaka} úmfn. giving , granting , presenting , bestowing (úgen. or úcomp.) íMBh. íR. &c.
.; {-tva} ún. íKull.

.{pradAyin}3{pra-ódAyin} úmfn. úid. íMn. íMBh. &c.
.; {øyi-tva} ún. íKum.
.{pradi}3{pra-ódi} úm. a gift , present íPa1n2. 3-3 , 92 íSch.
.{praditsA}3{pra-óditSA} úf. (fr. úDesid.) desire to give íJa1takam.
.{praditsu}3{pra-óditSU} úmfn. (fr. úDesid.) wishing to give (with úacc.) íMBh. _
.{pradeya}2{pra-deya} úmf({A})n. to be given or presented or granted or offered or communicated or imparted or taught (with údat. , sometimes in úcomp. with the recipient) íMn. íMBh. &c.
.; ÷to be instructed or initiated in (úloc.) íMBh.
.; ({A}) , úf. to be given in marriage , marriageable íMBh. íR. íKatha1s.
.; úm. a present , gift íMBh. íR. _
.{pradAna}1{pra-dAna}2 ún. (ú {do}) a goad íL. (for 1. - under {pra-} ú1. {dA}). _
.{pradAnta}1{pra-dAnta} - {pra-údam}. _
.{pradAsa}1{pra-dAsa} úm. (?) íDivyA7v. _
.{pradigdha}1{pra-digdha} - {pra-} ú {dih}. _
.{pradiv}1{pra-di4v} úf. (fr. 3. {div} , `` heaven ''
.; únom. {-dyau4s}) the third or highest heaven (in which the Pitr2is are said to dwell) íAV.
.; the fifth of seven heavens íS3a1n3khBr. ; úmfn. (fr. 3. {div} , `` day '' [cf. Lat. ¶{diu}]) existing from olden times , ancient íRV.
.; ({-di4vas}) , úind. from of old , long since , always , ever ({a4nupradø} , as of old , as formerly) íib. íAV.
.; ({-di4vi}) , úind. at all times , always , ever íRV. _
.{pradiz}1{pra-údz} úP. úA1. {-dizati} , {øte} , to point out , show , indicate , declare , appoint , fix , ordain íRV. &c. &c.
.; ÷to direct , bid , urge íR.
.; ÷to assign , apportion , grant íMn. íMBh. ({-dizyati} , i , 6472) íKa1v. &c.: Caus. {-dezayati} , to urge on , incite íMBh. íR.: Intens. (pr. p. {-de4dzat}) , to animate íRV. _
.{pradiz}2{pra-di4z} úf. pointing to or out , indication , direction , order , command , dominion íRV. íAV. íVS.
.; a direction , quarter , region of the sky íib. íMBh. íHariv. (úacc. úpl. `` in all directions , everywhere '' íMBh.
.; with {pitryA} , `` the region of the Pitr2is '' úi.e. the south íAV.)
.; an intermediate point or half-quarter (as northeast) íAV. &c. &c.
.{pradiStA}3{pra-ódiStA} ({pra4-}) , úmfn. pointed out , indicated , fixed , ordained íRV. &c. &c. [680,1] _
.{pradeza}2{pra-deza} úm. (úifc. úf. {A}) pointing out , showing , indication , direction , decision , determination íNir. íS3rS.
.; appeal to a precedent íSus3r.
.; an example (in grammar , law &c.) íRPrat. íMBh. íYa1jn5. íSch.
.; a spot , region , place , country , district (often in úcomp. with a

part of the body , úe.g. {kaNTha-} , {hRdaya-} îMBh. îKa1v. &c. (n. îPan5cad.)
.; a short while (´ úcomp. below)
.; a wall îL.
.; a short span (measured from the tip of the thumb to that of the forefinger) îL.
.; (with Jainas) one of the obstacles to liberation îSarvad. (´" atomic individuality "" îW.)
.; {-kAriN} úm. N. of a kind of ascetic îL.
.; {-bhAj} úmfN. of short duration îDas3ar.
.; {-vat} úmfN. possessing or occupying a place îBrahmas. îSch.
.; {-vartin} úmfN. = {-bhAj} ({øti-tvA} úf.) îHcar.
.; {-zAstra} ún. a book containing examples îMBh.
.; {-stha} úmfN. = {-bhAj} îSa1h.
.; being or situated in a district îMW.
.; {pradezana}3{pra-ódezana} ún. a gift , present , offering îL.
.; ({I}) , úf. = {øzinI} îL.
.; {pradezita}3{pra-ódezita} úmfN. urged , directed îMBh.
.; {pradezinI}3{pra-ódezini} úf. the forefinger (or the corresponding toe) îS3rS. îMBh. &c.
.; {pradeSTR}3{pra-ódeSTR} úm. one who pronounces judgment , chief justice îPan5cat. _
.; {pradih}1{pra-údiH} úP. {-degdhi} , to smear over , besmear , anoint îSus3r.
.; {pradigdha}3{pra-ódigdha} úmfN. smeared over , anointed , stained or covered with (úinstr. or úcomp.) îib. îMBh. îR. &c.
.; ún. (scil. {mAMsa}) a kind of dish prepared with meat îL.
.; úm. a kind of sauce or gravy îW.
.; {pradeha}3{pra-ódeha} úm. a plaster , a thick or viscid ointment , poultice îSus3r.
.; applying a plaster , unction îib.
.; solid food (perhaps inspissated juice &c.) îib.
.; {pradehana}3{pra-ódehana} ún. smearing , anointing îKaus3. _
.; {pradi}1{pra-di} ú2. (only pr. úSubj. {-dl4dayat} and úp. {-dIdiyuH}) , to shine forth îRV. _
.; {pradIp}1{pra-údiP} úA1. {-dIpyate} , to flame forth , blaze , burst into flames îS3Br. îMBh. îVar.: Caus. {-dIpyati} , to set on fire , light , kindle , inflame îKa1tyS3r. îMBh. &c.
.; {pradIpa}3{pra-ódiPa} úm. a light , lamp , lantern îMBh. îKa1v. &c. (often úifc. `` the light úi.e. the glory or ornament of "" , úe.g. {kula-prø} , ^ q.v.
.; also in titles of explanatory wks. = elucidation , explanation , úe.g. {mahAbhASya-prø})
.; N. of úwk.
.; {-maJjarI} úf. N. of îComm. on the Amara-kos3a
.; {-zaraNa-dhvaja} úm. N. of a Maho7raga-ra1ja îL.

.; {-sAha} úm. N. of a prince îCat. ({sAha} = \$)
.; {-siMha} úm. N. of an author îCat.
.; {pradIpaka}3{pra-ódiPaka} úm. ({ikA}) , úf. and ún. a small lamp , a lamp îMBh.
.; (úifc.) explanation , commentary îCat.
.; {pradIpana}3{pra-ódiPana} úmfN. inflaming , exciting îSus3r.
.; úm. a sort of poison îL.
.; ún. the act of kindling or inflaming îR.
.; {pradIpAya}3{pra-ódiPAya} úNom. úA1. {øyate} , to act as a lamp îMr2icch.
.; {pradIpIya}3{pra-ódiPIya} orð úmfN. úg. {apUpA7di}.
.; {pradIpya}3{pra-ódiPYa} úmfN. úg. {apUpA7di}.
.; {pradIpta}3{pra-ódiPTa} úmfN. kindled , inflamed , burning , shining îS3Br. &c. &c.
.; excited , stimulated îMBh. îKa1v. &c.
.; (in augury) clear , shrill (opp. to {pUrNa}) îVarBr2S.
.; {-bhAs} úmfN. shining bright , R2it.
.; {-ziras} úmfN. one whose head is hot or burning îVeda7ntas.
.; {øA7kSa} úm. `` having lustrous eyes "" , N. of a Yaksha îKatha1s.
.; {pradIpti}3{pra-ódiPTi} úf. light , lustre , brilliancy îL.
.; {-mat} úmfN. bright , radiant , luminous îMBh. _
.; {pradIrgha}1{pra-dIrgHa} úmfN. exceedingly long îVar. îSus3r. _
.; {pradu}1{pra-du} ú2. úA1. {-dUyate} , to be consumed by fire îChUp.
.; úP. {-dunoti} , ÷to distress , pain , press hard îSus3r. îBhat2t2.
.; {pradava}3{pra-ódiVA} úmfN. burning , inflaming îPa1n2. 3-1 , 142 îKa1s3.
.; {pradavya}3{pra-ódiVAya4} úm. (with {agni}) a forest fire îS3Br.
.; {pradAva}3{pra-ódiVAva4} úm. úid. îMaitrS.
.; {pradAvya}3{pra-ódiVAya4} úm. (with {agni}) úid. îTS. îS3a1n3khBr. îS3rS. _
.; {pradugdha}1{pra-dugdHa} ^ {a4-} and {savya-pradugdha}. _
.; {praduS}1{pra-úduS} úP. {-duSyati} , to become worse , deteriorate îSus3r.
.; ÷to be defiled or polluted , fall (morally) îMn. îYa1jn5.
.; ÷to commit an offence against (úacc.) îMBh.
.; ÷to become faithless , fall off îib.: Caus. {-dUSayati} , to spoil , deprave , corrupt , pollute , defile îMBh. îKa1v. &c.
.; ÷to abuse , blame , censure îR.
.; (with {cittam}) ÷to be angry îDivyA7v.
.; {praduSTa}3{pra-ódiSTa} úmfN. corrupt , wicked , bad , sinful îMBh. îKa1v. &c.
.; wanton , licentious (woman) , R2it.
.; {pradUSaka}3{pra-ódiUSaka} úmfN. polluting , defiling îMBh.
.; {pradUSaNa}3{pra-ódiUSaNa} úmfN. corrupting , defiling , impairing îMBh. îSus3r.
.; {pradUSita}3{pra-ódiUSita} úmfN. corrupted , spoilt , made worse îMBh.

îR. îVar. îSus3r. 1.

.{pradoSa}3{pra-ódoSa} úmfn. (for 2. ¯ col. 2) corrupt , bad , wicked
îS3is3.

.; úm. defect , fault , disordered condition (of the body or of a
country) , mutiny , rebellion îPan5cat.

.; {-nirNaya} úm. {-zAnti} úf. {øSo7dyApana} ún. N. of úwks. [680,2]

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. {praduh}1{pra-duh} úmfn. (únom. {-dhuk}) milking îPa1n2. 3-2 , 61
îSch.

. {pradoha}3{pra-ódoha} ¯ {su-pradoha}.

. {pradohana}3{pra-ódohana} úm. N. of a man (¯ {prAdohani}). _

. {pradRz}1{pra-ûdRz} úPass. {-dRzyate} (cf. {praûpaz}) , to become
visible , be seen , appear îRV. &c. &c.: Caus. {-darzayati} , to make
visible , show , indicate , explain , teach , describe îMn. îMBh. &c.:

úDesid. {-didRkSate} , to wish to see îBhat2t2. _

. {pradarza}2{pra-darza} úm. look , appearance (¯ {su-pradø})

.; direction , injunction îSus3r.

. {pradarzaka}3{pra-ódarzaka} úmfn. showing , indicating îRPra1t.

.; proclaiming , foretelling îMa1rkP.

.; teaching , expounding îCat.

.; úm. a teacher îMBh.

.; ún. (?) a doctrine , principle îKap. îSch. (v. l. {pra-ghaTTaka}).

. {pradarzana}3{pra-ódarzana} ún. look , appearance (often úifc. , with
úf. {A}) îMBh. îR.

.; pointing out , showing , propounding , teaching , explaining ,
Rpra1t. îMBh. îS3am2k.

.; an example îYa1jn5.

.; prophesying îW.

.; ({A}) , úf. indication îKa1vya7d. îSch.

.; úm. úpl. N. of a class of deities under Manu Auttami îVP.

. {pradarzita}3{pra-ódarzita} úmfn. shown , pointed out , indicated

.; taught , mentioned , specified îMn. îMBh. &c.

.; prophesied îW.

. {pradarzin}3{pra-ódarzin} úmfn. (úifc.) seeing , viewing îMBh. îSus3r.

.; pointing out , showing , indicating îMBh. îHariv. îKatha1s. _

. {pradRR}1{pra-ûdRR} (of úP. only Ved. úImpv. {-da4rSi}) , to break or
tear to pieces îRV. vi , 26 , 5: úPass. {-dRryate} , to cleave asunder
, split open (intr.) îAitBr. îKa1tyS3r.

.; ÷to be dispersed or scattered (as an army) îMBh.: Caus. {-dAryati}
, to split , cleave , tear asunder îib.

. {pradara}3{pra-ó dara4} úm. dispersion , rout (of an army) îMBh.

.; a crevice , cleft (in the earth) îVS. îBr. &c.

.; moenorrhagia (a disease of women) îCar.

.; a kind of arrow îMBh.

.; rending , tearing îW.

.; úpl. N. of a people îMBh. _

. {pradeza}1{pra-deza} &c. ¯ {pra-ûdiz}. _

. {pradoSa}1{pra-doSa}2 úm. (for 1. ¯ under {pra-duS}) the first part of
the night , evening (also personified as a son of Dosha1 and associated
with Nis3itha and Vyusht2a) îMBh. îKa1v. îPur. &c.

.; ((a4m)) , úind. in the evening , in the dark îRV. îGr2S3rS.

. {pradoSakAla}3{pra-doSa--kAla} úm. evening tide îHit.

. {pradoSatimira}3{pra-doSa--timira} ún. evñevening darkness , the dusk
of early night îMr2icch.

. {pradoSapUjAvidhi}3{pra-doSa--pUjAvidhi} úm.

. {pradoSamahiman}3{pra-doSa--mahiman} úm.

. {pradoSamAhAtmya}3{pra-doSa--mAhAtmya} ún. N. of úwks.

. {pradoSaramANIya}3{pra-doSa--ramaNIya} úmfn. pleasant or delightful in
the evñevening îMW.

. {pradoSavelA}3{pra-doSa--velA} úf. = {-kAla} îA.

. {pradoSazivapUjA}3{pra-doSa--zivapUjA} úf. N. of úwk.

. {pradoSasamaya}3{pra-doSa--samaya} úm. = {-kAla} îA.

. {pradoSastotra}3{pra-doSa--stotra} ún. N. of ch. of îSkandaP.

. {pradoSAGama}3{pradoSA7gama} úm. the coming on of evñevening ,
nightfall îAmar.

. {pradoSAnila}3{pradoSA7nila} úm. the evening wind îMr2icch. _

. {pradoSaka}2{pradoSaka} úm. evening îMr2icch. v , 35 (v. l.)

.; born in the evening (?) îPa1n2. 4-3 , 28. _

. {pradyu}1{pra-dyu} ún. merit (of good works) leading to heaven or
securing heaven îL. _

. {pradyut}1{pra-dyut} ú1. úA1. {-dyotate} , to begin to shine îS3Br.:
Caus. {-dyotayati} , to irradiate , illumine îPrab. îBhP.

. {pradyutita}3{pra-ódyutita} úmfn. beginning to shine , illuminated
îPa1n2. 1-2 , 21 îSch. _

. {pradyota}2{pra-dyota4} úm. radiance , light îS3Br.

.; a ray of lñlight îL.

.; N. of a Yaksha îMBh.

.; of a king of Magadha and founder of a dynasty îVP. îKatha1s.

.; of a king of Ujjayini1 and other princes îLalit.

.; Priyad. îBhP.

. {pradyotana}3{pra-ódyotana} úm. the sun îL.

.; N. of a prince of Ujjayini1 îLalit.

.; (with {bhaTTA7cArya}) N. of an author , Cat

.; (úpl.) of a dynasty îBhP.

.; ún. blazing , shining , light îL.

. {pradyotita}3{pra-ódyotita} úmfn. = {ødyutita} îPa1n2. 1-2 , 21 îSch.

. {pradyotin}3{pra-ódyotin} úmfn. (úifc.) illustrating , explaining îCat.

—
. {pradyumna}1{pra-dyumna} úm. `` the pre-eminently mighty one '' , N. of
the god of love (re-born as a son of Kr2ishn2a and Rukmin2i1 , or as a
son of Sam2karshan2a and then identified with Sanat-kuma1ra) îMBh.
îKa1v. &c.

.; the pleasant (= {kAma}) iSubh.
.; the intellect (= {manas}) iS3am2k.
.; N. of a son of Manu and Nad2vala1 iBhP.
.; of a king iKatha1s.
.; of sev. authors and teachers iCat.
.; of a mountain iRa1jat.
.; of a river iib.
. {pradyumnapura}3{pra-dyumna--pura} ún. `` Pradyumna's city '' , N. of a town on the Candra-bha1ga1 or Chenab iKatha7rn2.
. {pradyumnarahasya}3{pra-dyumna--rahasya} ún. `` PñPradyumna's secret '' , N. of úwk.
. {pradyumnavijaya}3{pra-dyumna--vijaya} úm. `` PñPradyumna's victory '' , N. of a drama.
. {pradyumnazikhara}3{pra-dyumna--zikhara} ún. `` PñPradyumna's peak '' , N. of a mountain iKatha1s.
.; {-pIThA7STaka} ún. N. of úwk.
. {pradyumnAgamana}3{pradyumnA7gamana} ún. PñPradyumna's arrival
.; {ømanIya} úmf. treating of it iPa1n2. 4-3 , 88 iSch.
. {pradyumnAcArya}3{pradyumnA7cArya} úm. former N. of Veda-nidhi-ti1rtha (died in 1576) iCat.
. {pradyumnAnanda}3{pradyumnA7nanda} úm. `` PñPradyumna's joy '' , N. of a Bha1n2a (also {ødIya} ún.)
. {pradyumnAbhyudaya}3{pradyumnA7bhyudaya} úm. `` PñPradyumna's rise '' , N. of a Na1t2aka.
. {pradyumnAstra}3{pradyumnA7stra} ún. PñPradyumna's weapon iKatha1s. [680,3]
. {pradyumnottaracarita}3{pradyumno7ttaracarita} ún. `` PñPradyumna's further deeds '' , N. of a poem.
. {pradyumnopAkhyAna}3{pradyumno7pA7khyAna} ún. `` the story of PñPradyumna '' , N. of a tale. _
. {pradyumnaka}2{pradyumnaka} úm. N. of the god of love iBhP. _
. {pradrANaka}1{pra-drANaka} úmf. (ú2. {drA}) sorely distressed , very needy or poor , ChUP. _
. {pradr}1{pra-údr} úP. {-dravati} (ep. also úA1. {øte}) , to run forwards , run away , flee iRV. &c. &c.
.; ÷to hasten towards , rush upon or against (úacc.) iMBh. iR.
.; ÷to escape safely to (úacc.) iMBh. (v. l. {prA7dø}): Caus. {-drAvayati} , to cause to run away , put to flight iMBh.
. {pradrava}3{pra-ódrava} úmf. fluid , liquid iSus3r.
. {pradrAva}3{pra-ódrAva} úm. running away , flight iBhat2t2. (iPa1n2. 3-3 , 27)
.; going quick or well iW.
. {pradrAvin}3{pra-ódrAvin} úmf. fleeing , runaway , fugitive iKaus3. (iPa1n2. 3-2 , 145). _
. {pradruta}2{pra4-druta} úmf. run away , fled , departed iTBr. iMBh. _
. {pradr}1{pra-druh} úmf. (únom. {-dhruk}) one who hurts or injures

iPa1n2. 3-2 , 61 iSch. _
. {pradre}1{pra-údre} úA1. {-dre} , to begin to neigh or roar or bellow &c. iBhat2t2. _
. {pradvAr}1{pra-dvAr} úf. a place before a door or gate iMBh. (v. l. {a-dvAr}).
. {pradvAra}3{pra-ódvAra} ún. úid. iR. iKatha1s. _
. {pradviS}1{pra-údviS} úP. úA1. {-dveSTi} , {-dviSTe} , to feel dislike or repugnance for , hate , show one's hatred against (úacc.) iMBh. iR. _
. {pradviS}2{pra-dviS} úmf. (únom. {T}) disliking , hating iPa1n2. 3-2 , 61 iSch.
. {pradveSa}3{pra-ódveSa} úm. dislike , repugnance , aversion , hatred , hostility to (úloc. , úgen. or úcomp.) iMBh. iKa1v. &c.
.; ({I}) , úf. N. of the wife of Di1rghatamas iMBh.
. {pradveSaNa}3{pra-ódveSaNa} ún. hatred , dislike of (úcomp.) iMBh.
. {pradveSTR}3{pra-ódveSTR} úmf. one who dislikes or hates
.; a disliker , hater iW. _
. {pradhana}1{pra-dha4na} ún. (cf. {dha4na}) spoil taken in battle , a prize gained by a victor , the battle or contest itself iRV. &c. &c.
.; the best of one's goods , valuables iNa1r.
.; tearing , bursting &c. (= {dAraNa}) iL.
.; úm. N. of a man
.; úpl. his descendants iBrahmaP.
. {pradhanAghAtaka}3{pradhanA7ghAtaka} úmf. bringing about a contest iHcar.
. {pradhanAGgaNa}3{pradhanA7GgaNa} ún. a battle-field iVcar.
. {pradhanottama}3{pradhano7ttama} ún. `` best of battles '' , a great battle or contest iMW. _
. {pradhanya}2{pradhanya4} úmf({A})n. forming the spoil or booty (as cattle) iRV. _
. {pradhamana}1{pra-dhamana} - {pra-údhmA}. _
. {pradharSa}1{pra-dharSa} &c. - {pra-údhRS}. _
. {pradhA}1{pra-dhA} ú1. úA1. {-dhatte} , to place or set before , offer iRV.
.; ÷to send out (spies) iib. vii , 61 , 3
.; ÷to give up , deliver iTS. iKa1t2h.
.; ÷to devote one's self to (úacc.) iLalit. _
. {pradha}2{pra-dha}^ úm. iPa1n2. 3-1 , 139 iSch.
.; ({A}) , úf. iib. vi , 4 , 64 iSch.
.; N. of a daughter of Daksha iMBh. iMa1rkP. (prob. úw.r. for {prAdhA}). _
. {pradhAna}2{pradhAna} ún. a chief thing or person , the most important or essential part of anything iKa1tyS3r. iMn. iMBh. &c.
.; (úibc.) the principal or first , chief , head of
.; [often also úifc. (f. {A}) , úe.g. {indra-pradhAna} , (a hymn) having Indra as the chief object or person addressed iNir.

.; {prayoga-pø} , (the art of dancing) having practice as its essential part , chiefly practical îMa1lav.]
.; ` " the Originator " , primary germ , original source of the visible or material universe (in Sa1m2khya = {prakRti} , ` q.v.) îIW. 53 , 1 &c.
.; primary or unevolved matter or nature îSarvad.
.; supreme or universal soul îL.
.; intellect , understanding îL.
.; the first companion or attendant of a king , a courtier , a noble (also úm.) îL.
.; an elephant-driver (also úm.) îL.
.; (in gram.) the principal member of a compound (opp. to {upasarjana} , ` q.v.)
.; úmf({A})n. chief , main , principal , most important
.; pre-eminent in (úinstr.)
.; better than or superior to (úabl.) îMBh. îKa1v. &c.
.; úm. N. of an ancient king îMBh.
.; ({A}) , úf. N. of a S3akti , Tantr. (cf. îIW. 522).
. {pradhAnakarman}3{pradhAna--karman} orð ún. chief or principal action
. {pradhAnakArya}3{pradhAna--kArya} ún. chief or principal action
.; principal mode of treatment (in med.) , Sus3r îMadhus.
. {pradhAnakAraNavAda}3{pradhAna--kAraNa-vAda} úm. the doctrine that PradhA1na is the original cause (according to the Sa1m2khya) îBa1dar. îSch.
. {pradhAnatama}3{pradhAna--tama} úmf. most excellent or distinguished , most important , chiefest îMBh. îSus3r.
. {pradhAnatara}3{pradhAna--tara} úmf. more excellent , better îMa1rkP.
. {pradhAnatas}3{pradhAna--tas} úind. according to eminence or superiority îMn. îMBh. îHariv.
. {pradhAnatA}3{pradhAna--tA} úf. pre-eminence , excellence , superiority , prevalence îR. îHariv. îHit. îVeda7ntas. [681,1]
.; the being PradhA1na , ` q.v.
.; (in îMBh. iii , 173 = {jagat-kAraNatA}
.; cf. {zarIra-pø}).
. {pradhAnatva}3{pradhAna--tva} ún. pre-eminence , superiority , excellence îA1s3vS3r. îMBh.
.; (in Sa1m2khya) the being PradhA1na îSa1m2khyak. îSch.
. {pradhAnadhAtu}3{pradhAna--dhAtu} úm. ` " chief element of the body " , semen virile îL.
. {pradhAnapurusa}3{pradhAna--purusa} úm. a chief person , most distinguished personage , an authority îMn. îMa1lav.
.; ` " the supreme soul " , N. of S3iva îMBh.
.; {øSA7ti7ta} úm. transcending PradhA1na and Purusha (matter and spirit)
.; N. of S3iva îMW.
. {pradhAnabhAj}3{pradhAna--bhAj} úmf. ` " receiving the chief share " , most excellent or distinguished îMBh.

. {pradhAnabhUta}3{pradhAna--bhUta} úmf. one who is the chief person îKa1s3. on îPa1n2. 1-4 , 54.
. {pradhAnamantrin}3{pradhAna--mantrin} úm. a prime minister îR. îHit. îVet.
. {pradhAnamitra}3{pradhAna--mitra} ún. a chief friend îR.
. {pradhAnavAdin}3{pradhAna--vAdin} úm. one who asserts the Sa1m2khya doctrine (of PradhA1na) , Badar. îSch.
. {pradhAnavAsas}3{pradhAna--vAsas} ún. the best clothes , fulldress îMr2icch.
. {pradhAnavRSTi}3{pradhAna--vRSTi} úf. copious rain , heaviest rain îVar.
. {pradhAnaziSTa}3{pradhAna--ziSTa} úmf. taught or laid down as of primary importance îMW. (cf. {anvAcaya-zø}).
. {pradhAnasabhika}3{pradhAna--sabhika} úm. the chief of a gambling-house îMr2icch.
. {pradhAnasevA}3{pradhAna--sevA} úf. chief or principal service îPan5cat.
. {pradhAnAGga}3{pradhAna7Gga} ún. a chief member , the chñchief mñmember of the body
.; most eminent person in a state
.; principal branch of a science &c. îW.
. {pradhAnAtman}3{pradhAna7tman} úm. supreme or universal soul , N. of Vishn2u îVP.
.; (identified with the original cause of the universe or Vis3va-bha1vana îW.)
. {pradhAnAdhyakSa}3{pradhAna7dhyakSa} úm. a chief superintendent
.; {-tA} úf. the office of chñchief sñsuperintendent îKatha1s.
. {pradhAnAmAtya}3{pradhAna7mAtya} úm. a prime minister îW.
. {pradhAnottama}3{pradhAna7ttama} úmf. best of the eminent , illustrious
.; warlike , brave îW. _
. {pradhAnaka}2{pradhAnaka} ún. (in Sa1m2khya) the original germ out of which the material universe is evolved (= {pradhAna} , {a-vyakta} , ` q.v.) îTattvas. _
. {pradhAnya}2{pradhAnya} úw.r. for {prAdhø} , ` q.v. îMBh. _
. {pradhi}2{pra-dhi4} úm. the felly of a wheel (also úpl.) îRV. &c. &c.
.; orb , disc (of the moon) îRV. x , 138 , 6
.; a segment , îS3ulbas.
.; {-maNDala} ún. the circumference of (the felly of) a wheel îMW.
.; {ødhy-anIka} ún. the centre of a segment , îS3ulbas.
.; a well îL. _
. {pradhA}1{pra-dhA} û2. ` {pra-ûdhe} , col. 2 _
. {pradhAv}1{pra-dhAv} û1. úP. úA1. {-dhAvati} , {øte} , to run forwards , rñrun forth , rñrun away , set out , start îRV. îS3a1n3khS3r. îMBh. &c.
.; ÷to rush upon îKatha1s.

.; ÷to run or go to (úacc.) îMn. îMBh. &c.
.; ÷to pervade , permeate îSus3r.
.; ÷to become diffused , spread îMBh.: Caus. úP. {-dhAvayati} , to put to flight îKatha1s.
.; ÷to drive away. drñirun îBr. 1.
.{{pradhAvana}}3{{pra-ódhAvana}} úm. a runner îL.
.{{pradhAvita}}3{{pra-ódhAvita}} úmfn. run away , set out , started îMBh. îR. îPan5cat. &c. _
.{{pradhAv}}1{{pra-dhAv}} ú2. úP. úA1. {-dhAvati} , {øte} , to wash or rub off îS3Br.: Caus. úP. úA1. {-dhAvayati} , {øte} , to wash or cause to wñwash off îMBh. 2.
.{{pradhAvana}}3{{pra-ódhAvana}} úm. air , wind îL. (regarded as a `purifier "" , cf. {pavana}
.; or perhaps fr. ú1. {dhAv} , regñregarded as a ``runner ""
.; ún. rubbing or washing off îSus3r. îGaut. _
.{{pradhi}}1{{pra-dhi}} ^ above. _
.{{pradhI}}1{{pra-údhI}}1 (or {-dIdhI} , only p. pr. {-dIdhyat} and {-dIdhyAna}) , to long for , strive after îRV. i , 113 , 10
.; ÷to look out , be on the watch îAV. x , 4 , 11. _
.{{pradhI}}1{{pra-dhI}}2 úf. great intelligence îVop.
.; úmfn. of superior iñintelligence , pre-eminently intelligent îib. _
.{{pradhura}}1{{pra-dhura}} ún. the tip of a pole îA1pS3r. _
.{{pradhU}}1{{pra-údhU}} úP. úA1. {-dhU8noti} , {ønute} , to move forward îPan5cavBr.
.; ÷to blow away îChUp. îMBh.: to blow or shake out (the beard after drinking) îRV.: Intens. {-dodhuvat} , {-dUdhot} , to blow (the beard , úacc.)
.; ÷to blow into (úloc.) îRV. _
.{{pradhUpita}}2{{pra-dhUpita}} úmfn. fumigated , perfumed îMBh.
.; heated , burnt
.; lighted , inflamed
.; afflicted
.; excited îW.
.; ({{A}}) , úf. (with or scil. {diz}) the quarter to which the sun is proceeding îL.
.; a woman in trouble or affliction îib. _
.{{pradhUmita}}2{{pra-dhUmita}} úmfn. smothered with smoke , giving out smoke , smouldering îRagh. _
.{{pradhR}}1{{pra-údhR}} (only úpf. úA1. {-dadhre} , with {manas}) , to set the mind upon anything (údat.) , resolve , determine îMBh.: Caus. úP. {-dhArayati} , to chastise , inflict a punishment on any one (úloc.)
.; cf. {daNDaM-údhR}) îMBh.
.; ÷to keep in remembrance îib.
.; ÷to reflect , consider îib. îPat.
.; ({{pradhArayantu}} úw.r. for {pra@dhArA@yantu} îA1s3vGr2. iii , 12 , 14).

.{{pradhAraNa}}3{{pra-ódhAraNa}} úmfn. keeping , preserving , protecting (^{{pAda-prø}}) [681,2]
.; ({{A}}) , úf. constantly fixing one's mind on a certain object îMBh. _
.{{pradhRS}}1{{pra-údhRS}} úP. {-dharSati} , {-dhrsNoti} , to be bold against , assail with courage or daring , lay hands on , hurt , injure , harass , overpower , overcome îR.: Caus. úP. {-dharSayati} úid. îib. îKaushA1r. îMBh. &c.
.; ÷to violate (a woman) îMBh.
.; ÷to destroy , devastate îR.
.{{pradharSa}}3{{pra-ódharSa}} úm. attacking , assaulting , assailing (^{{duS-pø}}).
.{{pradharSaka}}3{{pra-ódharSaka}} úmfn. (úifc.) , molesting , hurting , violating (the wife of another) îMBh. îR. îHariv.
.{{pradharSaNa}}3{{pra-ódharSaNa}} úmfn. (úifc.) attacking , molesting , harassing îMBh.
.; ún. or ({{A}}) , úf. attacking , assailing , an attack , assault , illtreatment , molestation ({{keza-pø}} , dragging by the hair) îMBh. îR.
.{{pradharSaNIya}}3{{pra-ódharSaNIya}} úmfn. to be assailed , assailable , open to attack , exposed to injury or ill-treatment îMBh.
.{{pradharSita}}3{{pra-ódharSita}} úmfn. (fr. Caus.) attacked , hurt , injured îMBh. îR. îBhP.
.; haughty , arrogant îW.
.; {-vat} úmfn. arrogant , proud îW.
.{{pradharSin}}3{{pra-ódharSin}} úmfn. = {ødharSaNa} úmfn. îDharmas3arm.
.{{pradhrSTa}}3{{pra-ódhrSTa}} úmfn. treated with contumely îW.
.; proud , arrogant îib.
.{{pradhrSTi}}3{{pra-ódhrSTi}} úf. overpowering , subjugation îS3a1n3khS3r.
.{{pradhrSYa}}3{{pra-ódhrSYa}} úmfn. to be hurt or injured , violable (^{{a-pø}} , {duS-pø} , {su-pø}). _
.{{pradhe}}1{{pra-údhe}} Caus. {-dhApayati} , to cause to suck îMa1nGr2. _
.{{pradhmA}}1{{pra-údhmA}} (or {dham}) , úP. (úA1. úPot. {-dhmAyIta} îChUp.) {-dhamati} , to blow before or in front , blow away îAV.
.; ÷to scare îCar.
.; ÷to destroy îMBh.
.; ÷to blow into (esp. into a conch shell , úacc.) îib. îSus3r. îHariv. &c.
.; (úA1.) ÷to cry out îChUp. vi , 14 , 1 îS3am2k.
.; (others , `` to be tossed about "" , ``wander about ""): Caus. úP. úA1. {-dhmApayati} , {øte} , to blow into , blñblow (a conch shell) îMBh. îR. îHariv.
.{{pradhamana}}3{{pra-ódhamana}} ún. blowing into (the nose , as powder)
.; a sternutatory îSus3r.
.{{pradhmA}}3{{pra-ódhmA}} úmfn. blowing violently îMW.
.{{pradhmApana}}3{{pra-ódhmApana}} ún. (fr. Caus.) a remedy for difficult respiration (in med.) îSus3r.
.{{pradhmApa}}3{{pra-ódhmApa}} úmfn. blown into , blown (as a conch

shell) iMBh. _
 .{pradhyaI}1{pra-ûdhyai} úP. úA1. {-dhyAyati} , {øte} , to meditate upon , think of (úacc. with or without {prati}) iGobh. iMBh. iHariv.
 .; ÷to reflect , consider iMBh. iR. iKir.
 .; ÷to excogitate , devise , hit upon iMBh.
 .{pradhyaAna}3{pra-ódhyAna} ún. meditating upon , reflection , thinking , deep thought , subtle speculation iMBh. iR. iSus3r. iCar. _
 .{pradhraj}1{pra-ûdhraj} úP. {-dhrajati} , to run forward iRV. i , 166 , 4. _
 .{pradhvaMs}1{pra-ûdhvaMs} úA1. {-dhvaMsate} , to flow off (as water) iA1s3vGr2.
 .; ÷to fall to pieces , perish iChUp.: Caus. {-dhvaMsayati} , to scatter , sprinkle iS3Br.
 .; ÷to cause to fall , destroy , cause to perish iMBh. iS3is3.
 .{pradhvaMsa}3{pra-ódhvaMsa} úm. utter destruction , annihilation , perishing , disappearance iVar. iBhartr2.
 .; = {ødhvaMsA7bhAva} (below) iSarvad.
 .; {-tva} ún. state of destruction , desolation , ruin iKapS. iSch.
 .; {ødhvaMsA7bhAva} úm. non-existence in consequence of annihilation , ceasing to exist iTarkas. iSarvad. &c.
 .{pradhvaMsana}3{pra-ódhva4Msana} úmfn. destroying , annihilating iMBh.
 .; úm. one who destroys , a destroyer (as a úpartic. personification) iS3Br. (cf. {prAdhvaMsana}).
 .{pradhvaMsita}3{pra-ódhvaMsita} úmfn. (fr. Caus.) destroyed , annihilated , dispelled iMW.
 .{pradhvaMsin}3{pra-ódhvaMsin} úmfn. passing away , transitory , perishable ({utpanna-pø} , arisen and passing away again , úi.e. having no further consequences iTPra1t. iComm.) iMBh.
 .; (úifc.) destroying , annihilating iR.
 .{pradhvasta}3{pra-ódhvasta} úmfn. destroyed , perished , disappeared iMBh. iR. iBhartr2. iBhP. _
 .{pradhvan}1{pra-ûdhvan} úP. {-dhvanati} , to sound , resound iS3is3.: Caus. {-dhvanayati} , to cause to sound iCar.
 .{pradhvaAna}3{pra-ódhvaAna} úm. a loud sound iDharmas3arm. _
 .{pranakS}1{pra-ûnakS} úP. úA1. {-nakSati} , {øte} , to draw near , approach iRV. vii , 42 , 1. _
 .{pranaptR}1{pra-naptR} úm. a great grandson iUn2. iSch. _
 .{pranabh}1{pra-ûnabh} úA1. {-nabhate} , to burst asunder , open iAV. _
 .{pranard}1{pra-ûnard} úP. {-nardati} iPa1n2. 8-4 , 14 iSch.
 .{pranardaka}3{pra-ónardaka} úmfn. iib. _
 .{pranaSTa}1{pra-naSTa} ^ {pra-Naz} , p. 659. _
 .{pranAyaka}1{pra-nAyaka} úmfn. one whose leader is away , whose rulers are abroad
 .; destitute of a guide iPa1n2. 1-4 , 59 ; viii , 4 , 14 iSch. [681,3]
 _
 .{pranAla}1{pra-nAla} {-nAlI} = {-NAla} , {-NAlI} , ^ q.v. _

.{pranAzin}1{pra-nAzin} úw.r. for {-NAzin} , ^ q.v. _
 .{praniMsita}1{pra-niMsita} {-niMsitavya} = {-NiMsita} , {-NiMsitavya} , ^ q.v. _
 .{pranikSaNa}1{pra-nikSaNa} = {-NikSaNa} iPa1n2. 8-4 , 33 iSch. _
 .{pranighAtana}1{pra-nighAtana} ún. (fr. {pra-niûhan}) killing , slaughter , murder iL. _
 .{pranindana}1{pra-nindana} = {-Nindana} iPa1n2. 8-4 , 33 iSch. _
 .{pranibhid}1{pra-ni-ûbhid} úP. {-bhinatti} iPa1n2. 8-4 , 18 iSch. _
 .{pranirakS}1{pra-ni-ûrakS} úP. {-rakSati} iVop. _
 .{pranIDa}1{pra-nIDa} úmfn. úw.r. for {pra-DIna} , (^ q.v.) iMBh. xii , 9314. _
 .{pranud}1{pra-nud} úmfn. úw.r. for {-Nud} (^ q.v.) iSus3r. _
 .{pranRt}1{pra-ûnRt} úP. úA1. {-nRtyati} , {øte} , to dance forwards , begin to dñdance , dñdance iAV. iMBh. iR. &c.
 .; ÷to gesticulate as in dancing (in token of derision) before any one (úacc.) iMBh.: Caus. {-nartayati} , to cause to dance iKatha1s.
 .; úid. met. iKa1d.
 .{pranartita}3{pra-ónartita} úmfn. caused to dñdance forwards , set in motion , shaken , agitated
 .; dandled iMW.
 .{pranRtta}3{pra-ónRtta} úmfn. one who has begun to dñdance , dancing iMBh. iR. iKatha1s.
 .; ún. a dance iMa1rkP.
 .; {-vat} úmfn. having begun to dñdance iMBh. iKatha1s.
 .{pranRtya}3{pra-ónRtya} úmfn. or ún. úw.r. for {ønRtta}.
 .{pranRtyavat}3{pra-ónRtya-vat} úw.r. for {ønRtta-vat}. _
 .{prapakSa}1{pra-pakSa} úm. the extremity of a wing (of an army drawn out in the form of a bird) iMBh. iR.
 .; úmfn. forming the exñextremity of a wñwing (in an army so arranged) iMBh.
 .; úm. N. of a son of Kr2ishn2a iVP. _
 .{prapac}1{pra-pac} û1. (or {paJc}). ^ {pra-paJcaya} under {pra-paJca}. _
 .{prapac}1{pra-pac} û2. úP. úA1. {-pacati} , {øte} , to begin to cook iPa1n2. 8-1 , 44 iSch.
 .; ÷to be accustomed to cook iR.
 .{prapakva}3{pra-ópakva} úmfn. (in med.) inflamed iSus3r.
 .{prapAka}3{pra-ópAka} úm. ripening (of a boil &c.) iSus3r.
 .; digestion iCar.
 .; (prob.) a úpartic. part of the flesh of a victim iKaus3. _
 .{prapaJca}1{pra-paJca} úm. (û1. {pac} , or {paJc}) expansion , development , manifestation iMa1n2d2Up. iKa1v. iKatha1s.
 .; manifoldness , diversity iKa1v. iS3am2k. iPan5cat.
 .; amplification , prolixity , diffuseness , copiousness (in style .; {øcena} and {øca-tas} úind. diffusely , in detail) iHariv. iHit.
 .; manifestation of or form of (úgen.) iHit. iBha1sha1p.

.; appearance , phenomenon iVcar.
.; (in phil.) the expansion of the universe , the visible world iUp.
iKap. iSarvad.
.; (in úrhet.) mutual false praise iPrata1p.
.; (in dram.) ludicrous dialogue iSa1h.
.; (in gram.) the repetition of an obscure rule in a clearer form
iPa1n2. iSch.
.; (said to be encl. after a finite verb , úg. {gotrA7di})
.; deceit , trick , fraud , error iL.
.; opposition , reversion iL.
.; {-catura} úmf. skilful in assuming different forms iAmar.
.; {-tva} ún. = {maraNa} , death , Sa1m2khyas. (v. 1.)
.; {-nirmANa} ún. the creation of the visible world iBhP.
.; {-buddhi} úmf. having a cunning mind , artful
.; úm. N. of a man iKatha1s. {-mithyA-tva} ún. the unreality of the
visible world
.; {øtvA7numAna} ún. ({ømAna-khaNDana} ún. and {øDana-parazu} , m.)
N. of úwks.
.; {-vacana} ún. diffuse or prolix discourse iHit.
.; {-viveka} úm. {-sAra} úm. {-sAra-viveka} úm. and
{-sAra-sAra-saMgraha} úm. N. of úwks.
.; {øcA7mRta-sAra} úm. N. of úwk.
.; {øcA7sya} úmf({A})n. (prob.) having various faces iHcat.
.; {prapaJcaka}3{pra-ópaJcaka} úmf({ikA})n. multiplying iHcat.
.; amplifying , explaining in detail iL.
.; ({ikA}) , úf. N. of a Yogini1 iHcat.
.; {prapaJcana}3{pra-ópaJcana} ún. development , diffusion , copiousness ,
prolixity iMBh. iPur. iSarvad. _
.; {prapaJcaya}2{pra-paJcaya} úNom. úP. {øyati} , to develop , amplify ,
explain in detail iS3am2k. iSa1h.
.; ÷to dwell upon a note (úacc.) in music iGi1t.
.; {prapaJcita}3{pra-ópaJcita} úmf. amplified , extended , treated at
length iHariv. iRa1jat.
.; represented in a false light iBhP.
.; erring , mistaken iW.
.; deceived , beguiled iW. _
.; {prapaTh}1{pra-úpaTh} úP. {-paThati} , to recite aloud iHariv.
.; {prapATha}3{pra-ópaTha} orð úm. a lecture (úi.e. chapter or subdivision
of a book) iTS. iBr. &c.
.; {prapAThaka}3{pra-ópaThaka} úm. a lecture (úi.e. chapter or subdivision
of a book) iTS. iBr. &c.
.; {prapAThita}3{pra-ópaThita} úmf. (fr. Caus.) taught , expounded iL. _
.; {prapaNa}1{pra-paNa4} úm. (ú {paN}) exchange , barter iAV. [682,1] _
.; {prapat}1{pra-úpat} úP. {-patati} , to fly away or along , hasten
towards (úloc.) , fly or fall down upon (úloc.) , fall iRV. &c. &c.
.; ÷to fall from , be deprived of , lose (úabl.) iMBh.: Caus.

{-pAtayati} , to cause to fly away iAV. iS3Br.
.; ÷to chase , pursue iMBh.
.; ÷to throw down iib.: úDesid. {-pipatiSati} , to wish to hurry away
iAV.: Intens. {-pApaIti} , to shoot forth iRV.
.; {prapatana}3{pra-ópatana} ún. flying forth or away iMBh. (cf.
{haMsa-})
.; flying or falling down , falling from (úabl. or úcomp.) or into
(úloc. or úcomp.) iGaut. iMBh. &c.
.; a steep rock , precipice iL.
.; death , destruction iW.
.; {prapatita}3{pra-ópatita} úmf. flown away or along , fallen , come
down , fallen or got into (úacc.) iMBh. iKa1v. &c. _
.; {prapAAta}2{pra-pAAta} úm. a úpartic. mode of flying iPan5cat.
.; springing forth iVAr.
.; an attack iL.
.; starting off , setting out , departure iKatha1s.
.; falling down , falling from (úabl. or úcomp.) or into (úloc. or
úcomp.) iMBh. iKa1v. &c.
.; falling out (of teeth , hair &c.) iSus3r.
.; discharge , emission , flow (of semen) iVP.
.; letting fall (a glance on anything) iKum.
.; a steep rock , cliff , precipice iMBh. iHariv. &c.
.; a steep bank or shore iL.
.; a cascade , waterfall iL.
.; {øtA7bhimukha} úmf({I})n. inclined to precipitate one's self from a
rock iKatha1s.
.; {øtA7mbu} ún. waterfalling from a rock iRa1jat.
.; {prapAtana}3{pra-ópaAtana} ún. (fr. Caus.) causing to fall , throwing
down iR.
.; throwing , casting ({akSa-pø} , `` cñcasting-dice ``) iHariv.
.; {prapAtam}3{pra-ópaAtam} úind. falling down iMBh.
.; {prapAtin}3{pra-ópaAtin} úm. a rock , cliff , mountain iL.
.; {prapitva}3{pra-ópitva4} ` col. 2.
.; {prapitsu}3{pra-ópititsu} úmf. (fr. úDesid.) wishing to fall or throw
one's self down iS3is3. _
.; {prapatha}1{pra4-patha} úm. a way , journey (esp. to a distant place)
iRV. iAitBr.
.; (úifc. úf. {A}) a broad road or street iKa1t2h. iBhP.
.; úmf. `` about to go off `` (?) , loose , relaxed iL.
.; {prapathin}3{pra4-ópathi4n} úmf. roaming on distant paths (superl.
{-tama}) iRV.
.; úm. N. of a man iib.
.; {prapathya}3{pra4-ópathya4} úmf. being on the road , wandering (also
applied to Pu1shan , the protector of travellers) iVS.
.; ({A}) , úf. = {pathyA} , Terminalia Chebula or Citrina iL.
.; {prapAtha}3{pra4-ópaAtha} úm. a road , way iL. _

.{prapad}1{pra-pad}1 ú2. úA1. {-padyate} (ep. also úP.), to fall or drop down from (úabl.), throw one's self down (at a person's feet) íMBh.

.; ðto go forwards set out for , resort to , arrive at , attain , enter (with úacc. , rarely úloc.) íAV. &c. &c.

.; ðto fly to for succour , take refuge with (úacc.) íTS. &c. &c.

.; ðto fall upon , attack , assail íRV. íAV.

.; ðto come to a úpartic. state or condition , incur , undergo (úacc.) íMBh. íKa1v. &c.

.; (with an úadv. in {sAt}) , ðto become , úe.g. {sarpasAt@pra-úpad} , to becībecome a serpent íBhatt.

.; ðto obtain , gain ({patini} , `` as husband ``) , partake of , share in (úacc.) íib.

.; ðto adopt or embrace (a doctrine) íRa1jat.

.; ðto undertake , commence , begin , do íMBh. íKa1v.

.; ðto form (a judgment) íMBh.

.; ðto assume (a form) íKatha1s.

.; ðto enjoy (pleasure) íR.

.; ðto take to (údat.) íHariv.

.; ðto come on , approach , appear íAV. íR. íHariv.

.; ðto take effect , succeed íMBh.

.; ðto turn out ({anyathA} , `` differently `` úi.e. without any effect or consequence) íHariv.

.; ðto admit (a claim) íR.: Caus. {-pAdayati} , {øte} , to cause to enter , introduce into (úacc. or úloc.) íBr.: úDesid. úP. {pi4tsati} , to wish to enter íS3Br.

.; úA1. {-pitsate} (cf. íPa1n2. 7-4 , 54) , ðto be going to incur or undertake íDas3. _

.; {prapatti}2{pra-patti} úf. pious resignation or devotion , S3a1n2d.

.; {-parizilana} ún. {øtty-upA7dhitva-niSedha} ún. N. of úwks. _

.; {prapad}2{pra-pad}2 úf. away íAitBr.

.; N. of úpartic. sacred texts íBr. íGr2S3rS.

.; {prapadana}3{pra-ópadana} ún. entering , entrance into (úcomp.) íA1s3vGr2. íVait.

.; access , approach íS3Br. íChUp.

.; {prapadam}3{pra-ópadam} úind. a term applied to a úpartic. mode of recitation (in which the Vedic verses are divided , without reference to the sense and construction , into parts of an equal number of syllables and between these parts úpartic. formulas inserted containing the word {pa-padye}) íAitBr. _

.; {prapanna}2{pra-panna} úmf. arrived at , come to ({zaraNam} , for protection) , got into (any condition) íChUp. íMBh. íKa1v. &c.

.; (with {pAdu}) fallen at a person's feet íR.

.; suppliant (cf. úcomp.)

.; approached , appeared , happened , occurred íR.

.; acknowledged (as a claim) íYa1jn5.

.; provided with (úinstr.) íS3ak. 1 , 1

.; effecting , producing íW.

.; poor , distressed íib.

.; {-gati-dIpiKa} úf. {-dina-caryA} úf. {-duSTA7riSTA-zAnti} úf. {-pArijAta} ún. N. of úwks.

.; {-pAla} ún. `` protector of suppliants `` , N. of Kr2ishn2a íMBh.

.; {-mAlikA} úf. {-lakSaNa} ún. N. of úwks.

.; {ønnA7mRta} ún. `` nectar for suppliants `` , N. of a legendary biography of Ra1ma7nuja (cf. íRTL. 119 &c.)

.; {ønnA7rti-hara} úmf({I})n. relieving the distress of suppliants íMW.

.; {prapAda}3{pra-ópAda} - {a4-prapAda}. [682,2]

.; {prapAduka}3{pra-ópA4duka} úmf. falling away prematurely (as a fetus) íTS. íKa1t2h.

.; {prapitsu}3{pra-ópitsu} úmf. desirous of plunging into (loc.) íS3is3.

.; dīdesirous of entering upon (úacc.) íKir. _

.; {prapad}1{pra4-pad}3 úf. (fr. 3. {pad}) the fore part of the foot íAV.

_

.; {prapada}2{pra4-pada} ún. úid. the point of the foot , tip of the toes ({ais} , úind. on tiptoe) íRV. &c. &c. _

.; {prapadIna}2{prapadIna} úw.r. for {A-prapadIna} , -q.v. _

.; {prapanna}1{pra-panna} &c. - col. 1. _

.; {prapannADA}1{prapannADA} ún. Cassia Tora íL. (cf. {prapunATa} &c.) _

.; {praparNa}1{pra-parNa} úmf. whose leaves are fallen íPat. _

.; {prapalAy}1{pra-palA7y} ({palA} = {parA} and ú {ay} = {i}) , úA1. {-palA7yate} (úind. p. {-palA7yya}) , to run away , flee , escape íMBh. íHariv. íR.

.; {prapalAyana}3{pra-ópalA7yana} ún. running away , flight , rout íPan5cat.

.; {prapalAyita}3{pra-ópalA7yita} úmf. run away

.; routed , defeated íKatha1s. íPan5cat.

.; {prapalAyin}3{pra-ópalA7yin} úmf. running away , flying , a fugitive íMBh. _

.; {prapalAza}1{pra-palAza} úmf. = {pra-parNa} íPat. _

.; {prapavaNa}1{pra-pavaNa} or {pra-pavana} ún. (ú1. {pU}) purifying , straining (Soma juice) íPa1n2. viii , 4 , 34 íSch.

.; {prapavaNIya}3{pra-ópavaNIya} orð úmf. to be cleansed or purified íib.

.; {prapavanIya}3{pra-ópavanIya} úmf. to be cleansed or purified íib. _

.; {prapaz}1{pra-úpaz} úP. {-pazyati} (ep. also úA1. {øte}) , to see before one's eyes , look at , observe , behold íRV. &c. &c.

.; ðto judge , discern íMBh.

.; ðto know , understand íR.

.; ðto regard as , take for (two úacc.) íMBh.

.; {prapazyat}3{pra-ópazyat} orð úmf. well-discerning , judicious , sensible , intelligent íMBh.

.; {prapazyamAna}3{pra-ópazyamAna} úmf. well-discerning , judicious ,

sensible , intelligent îMBh. _
 .{prapA}1{pra-pA} û1. úP. {-pi4bati} , (úind. p. {-pAya} îPa1n2. 6-4 , 69) , to begin to drink , drink îRV. &c. &c.
 .; ÷to imbibe ({cakSuSA} , with the eye úi.e. feast the eyes upon) îMBh. _
 .{prapA}2{pra-pA4} úf. a place for supplying water , a place for watering cattle or a shed on the road-side containing a reservoir of water for travellers , fountain , cistern , well îAV. &c. &c. (cf. îPa1n2. 3-3 , 58 îVa1rtt. 4 îPat.)
 .; a supply of water , affluent (of a tank &c.) îL.
 .; {-pAlíkA} or {øII} úf. a woman who distributes water to travellers îVcar.
 .; {-pUraNa} ún. filling a cistern with water
 .; {øNīya} úmf. serving to fill a cñcistern with wñwith îPa1n2. 5-1 , 111 îVa1rtt. 1 îPat.
 .; {-maNDapa} úm. a shed with water for travellers îVcar.
 .; {-vana} ún. `'" fountaingrove "' , a cool grove îL.
 .{prapANA}3{pra-ópANA} ún. drinking , a drink or beverage (in {a-prapø} and {su-prapø} cf. also {pra-pAna}).
 .{prapANIya}3{pra-ópANIya} úmf. to be drunk , drinkable îW.
 .{prapAna}3{pra-ópAna} ún. drinking , sipping îR.
 .; the under part of a horse's upper lip (which he uses in drinking) îVar. (v. l. {øpANA}).
 .{prapAnaka}3{pra-ópAnaka} ún. sherbet îBhpr. îSa1h.
 .{prapAyin}3{pra-ópAyin} úmf. drinking , one who drinks îW.
 .{prapIti}3{pra-ópIti} úf. the act of drinking îKaus3. îSch. _
 .{prapA}1{pra-pA} û3. úP. {-pAti} , to protect , defend from (úabl.) îBhP.
 .{prapAyin}3{pra-ópAyin} úmf. who or what protects îW.
 .{prapAlaka}3{pra-ópAlaka} úm. (cf. û {pAl}) a guardian , protector îKa1v.
 .{prapAlana}3{pra-ópAlana} ún. guarding , protecting , protection îCat.
 .{prapAlin}3{pra-ópAlin} úm. `'" protector "' , N. of Baladeva îL. _
 .{prapAka}1{pra-pAka} - {pra-} û2. {pac}. _
 .{prapATikA}1{pra-pATikA} úf. a young shoot or sprout îL. _
 .{prapAThaka}1{pra-pAThaka} - {pra-úpaTh}. _
 .{prapANi}1{pra-pANi} or {øNika} úm. the fore-arm îCar. _
 .{prapANDu}1{pra-pANDu} or {øDura} úmf. very white , of a dazzling white colour îSus3r. _
 .{prapAta}1{pra-pAta} &c. - {pra-úpat}. _
 .{prapAdika}1{prapAdika} or {ødIka} úm. a peacock îL. _
 .{prapAduka}1{pra-pAduka} &c. - above. _
 .{prapitAmaha}1{pra4-pitAmaha} úm. a paternal great-grandfather îVS. îTS.
 .; ((ømaha4)) îAV. &c. &c.
 .; N. of Kr2ishn2a and Brahma1 îMBh.

.; ((I)) , úf. a paternal great-grandmother îib.
 .; úm. úpl. great-grandfathers , ancestors îR. îKatha1s. _
 .{prapitRvya}2{pra-pitRvya} úm. a paternal grand-uncle îL. _
 .{prapitva}1{pra-pitva4} ún. (perhaps for {pra-pit-tva} fr. û {pat} [682,3])
 .; cf. {apa-pitva}) start , flight , haste îRV.
 .; the advanced day úi.e. evening îib. _
 .{prapitsu}2{pra-pitsu} - col. 2. _
 .{prapinv}1{pra-úpinv} úP. úA1. {-pinvati} , {øte} , to swell , be full of , be rich , flow over îRV. _
 .{prapIS}1{pra-úpiS} úP. {-pinaSTi} , to crush to pieces , pound îPan5cat.: Caus. {-peSayati} , to pound , grind or crush to pieces îSus3r.
 .{prapiStA}3{pra-ópiStA} (({pra4-})) , úmf. crushed or ground down îS3Br. îKa1tyS3r.
 .; {-bhAga} (({øTa4-})) , úmf. whose share has been ground down "' îTS.
 -
 .{prapI}1{pra-úpi} &c. - {pra-úpyai}. _
 .{prapID}1{pra-úpiD} úP. {-pIDayati} , to press , squeeze îS3Br. îMBh. îSus3r.
 .; ÷to suppress (the breath) îChUp.
 .; ÷to afflict , torment , harass îMBh. îKa1v. &c.
 .{prapIDana}3{pra-ópiDana} ún. pressing , squeezing îSus3r.
 .; an astringent îib.
 .{prapIDita}3{pra-ópiDita} úmf. pressed , afflicted , tortured îMBh. îKa1v. &c. _
 .{prapIti}1{pra-pIti} - {pra-} û1. {pA}. _
 .{prapuTa}1{pra-puTa} úm. `'" a large cornucopia "' îKaus3. (({dRDhaH@puTaH} îSch.) _
 .{prapuNDarIka}1{pra-puNDarIka} v. l. for {prapauNDø} , -q.v. _
 .{praputra}1{pra-putra} úm. a grandson , descendant îInscr. _
 .{praputh}1{pra-úpuTh} Caus. {-pothayati} , to push away ({anyo@'nyam} , `'" each other "') îR. _
 .{prapunATa}1{prapunATa} (îL.) , {ønADa} (îSus3r.) , {prapuMnaDa} , or {ønATa} (îL.) , {ønADa} (îSus3r.) , {ønAla} (îL.) , úm. Cassia Tora or Cavia Alata. _
 .{prapurANA}1{pra-purANA} úmf. very old , kept a long time îCar. _
 .{prapuS}1{pra-úpuS} úP. {-puSyati} (îRV.) , {puSNAti} (îBhP.) , to nourish , feed , support. _
 .{prapuSpita}1{pra-puSpita} úmf. flowering , in blossom , blooming îMBh. îR. _
 .{prapUj}1{pra-úpuj} úP. {-pUjayati} , to respect , honour , esteem îMBh. îKa1v. îS3am2k.
 .; ÷to honour úi.e. present with (úinstr.) îHcat.
 .{prapUjita}3{pra-ópujita} úmf. honoured , respected îMBh. _
 .{prapR}1{pra-pR} û1. (only úaor. úSubj. {-parSi}) , to carry across ,

bring over ({{ati}}) îRV. i , 174 , 9. _
 .{prapRc}1{pra-ûpRc} úP. {-pRNakti} , or {-pRJcati} , to come in contact with (úacc.) îRV. îTBr. _
 .{prapRthak}1{pra-pRtha4k} úínd. singly , one by one îAV. _
 .{prapRSTha}1{pra-pRSTha} úmf. having a prominent or protuberant back îPa1n2. 6-2 , 177 îSch. _
 .{prapRR}1{pra-ûpRR} úP. {-pRNAti} (^ {pra-pra-ûpRR}) , úPass. {-pUryate} , to be filled , become full or satiated , be completed or fulfilled or accomplished îMBh. îKa1v. &c.: Caus. {-pUrayati} , to fill up , complete îMBh. îR.
 .; ÷to make rich , enrich îMr2icch.
 .{prapUraka}3{pra-ópUraka} úmf({ikA})n. filling up , fulfilling , satisfying îKa1vya7d. îSch.
 .; ({ikA}) , úf. Solanum Jacquini îL.
 .{prapUraNa}3{pra-ópUraNa} úmf({I})n. filling up (oil , and) increasing (love) îCat.
 .; the act of filling up , filling , putting in , inserting , injecting (with úloc. or úcomp.) îSus3r.
 .; satiating , satisfying îCat.
 .; bending (of a bow) îR.
 .; adorning , embellishing (of Indra's banner) îVar.
 .{prapUrita}3{pra-ópUrita} úmf. filled up , completed îMBh. _
 .{prapauNDarIka}1{pra-pauNDarIka} ún. the root of Nymphaea Lotus îCar. (v. l. {prapuNDø})
 .; Hibiscus Mutabilis îSus3r. _
 .{prapautra}1{pra-pautra} úm. the son of a son's son , a great-grandson îKatha1s. îRa1jat. (also {øtraka} îYa1jn5.)
 .; ({I}) , úf. a great-granddaughter îHcat. _
 .{prapyasa}1{pra-pyasa4} úmf. swelling îAV. (cf. next). _
 .{prapyai}1{pra-ûpyai} úA1. {-pyAyate} , to swell out , swell up , be distended or exuberant îRV. îVS. îTS.: Caus. {-pyAyayati} , to cause to swell out , distend îRV. îS3Br. _
 .{prapIta}2{pra4-pIta} úmf. swollen out , swollen up , distended îRV.
 .{prapIna}3{pra4-pIna} úmf. úid. îVS. _
 .{prapyAta}2{pra4-pyAta} úmf. úid. îTS.
 .{prapyAna}3{pra4-ópyAna} úmf. úid. îPa1n2. 6-1 , 28 îSch. [683,1] _
 .{prapyAyana}2{pra-pyAyana} ún.
 .{prapyAyanapyAyanIya}3{pra-pyAyana--pyAyanIya} úmf. îPa1n2. 8-4 , 34 îSch. _
 .{prapyAyayitR}2{pra-pyAyayitR4} úmf. (fr. Caus.) causing to swell out , distending îS3Br. _
 .{praprajan}1{pra-pra-ûjan} úA1. {-jAyate} , to be born again and again îRV. v , 58 , 5. _
 .{praprapRR}1{pra-pra-ûpRR} úP. {-pRNAti} , to fill up , complete îRV. v , 5 , 5. _
 .{praprarS}1{pra-prarS} ({{pra-ûRS}}) , úP. {-arSati} , to stream forth

towards (údat.) îRV. ix , 9 , 2. _
 .{prapraVI}1{pra-pra-ûvI} úP. {-veti} , to advance against , attack îRV. vii , 6 , 3. _
 .{praprazaMs}1{pra-pra-ûzaMs} úPass. {-zasyate} , to be praised îRV. i , 138 , 1 (cf. vi , 48 , 1). _
 .{praprazru}1{pra-pra-ûzru} úPass. (3. sg.) {-zRNve} , to be celebrated îRV. vii , 8 , 4. _
 .{praprasthA}1{pra-pra-ûsthA} úA1. {-tiSThate} , to rise , advance îRV. i , 40 , 7. _
 .{praprAs}1{pra-prA7s} ({{pra-} û1. {as}}) , úP. {-asti} , to be in a high degree or prominently îRV. i , 150 , 3. _
 .{praprI}1{pra-ûprI} Caus. {-prINayati} , to make pleasant îDivyA7v. _
 .{prapruth}1{pra-ûpruth} úP. {-prothati} , to snort (as a horse) îRV. îTS.
 .; ÷to blow or puff out (the cheeks) îRV. iii , 32 , 1
 .; ÷to shake the limbs noisily îTa1n2d2Br. îSch.
 .{praprotha}3{pra-óprotha4} úm. snorting , blowing , puffing îMairS.
 .; the nostrils of a horse îA1past.
 .; N. of a úpartic. plant (sometimes used as a substitute for the Soma) îTa1n2d2Br. _
 .{prapre}1{pra4-pre7} ({{pra-ûi}}) , úP. 3. úpl. {-yanti} , to go forth , move on , advance îRV. iii , 9 , 3. _
 .{praplu}1{pra-ûplu} úA1. {-plavate} , to go to sea ({{samudram}}) , float or sail away îTS. îAitBr.: Caus. {-plAvayati} , to cause to float or sail away îShad2vBr.
 .; ÷to wash or flood with water îS3Br. îGr2S3rS.
 .{praplAvana}3{pra-óplAvana} ún. flooding with water , extinguishing (a fire) îAitBr.
 .{prapluta}3{pra-ópluta} ({{pra4-}}) , úmf. dipped in water îVS. _
 .{prapharVI}1{prapharVI4} úf. a wanton or lascivious girl îRV. îAV. îVS.
 .; {øvi-dA} (îA1pS3r.) , {øvI-dA} (îKa1t2h.) , úf. bestowing a wanton girl. _
 .{praphulta}1{pra-phulta} úmf. = {pra-phulla} îPa1n2. 7-4 , 89 îSch.
 .{praphulti}3{pra-óphulti} úf. blooming , blossoming îib. _
 .{praphulla}2{praphulla} úmf. (^ û {phull} . {phal}) blooming forth , blooming , blown îMBh. îKa1v. &c.
 .; covered with blossoms or flowers îR. îHariv.
 .; expanded , opened wide (like a full-blown flower) , shining , smiling , cheerful , pleased (^ úcomp.)
 .{praphullanagavat}3{praphulla--naga-vat} úmf. rich in blooming trees îR.
 .{praphullanayana}3{praphulla--nayana} (îW.) ,
 .{praphullanetra}3{praphulla--netra} (S3atr2.) , úmf. having fully opened or sparkling eyes , having eyes expanded with joy.
 .{praphullavadana}3{praphulla--vadana} úmf. having the face expanded with joy , looking gay or happy îW. _

.{prabandh}1{pra-ûbandh} úP. {-badhnAti} , to bind on , fasten , fetter , check , hinder îS3Br.
.; &c &c.
.{prabaddha}3{pra-óbandha} úmf. bound , tied , fettered îChUp. &c. &c.
.; dependent on (úcomp.) îMBh.
.; checked , stopped , suppressed
.; {-mUtra} úmf. suffering from retention of urine îSus3r.
.{prabanddhR}3{pra-óbanddhR} úm. ``" one who connects together "" , a composer , author îPrata1p.
.; an interpreter ({øddhR-tA} úf.) îNaish.
.{prabandha}3{pra-óbandha} úm. a connection , band , tie ({garbha-nADI-prabø} , the umbilical cord) îSus3r.
.; an uninterrupted connection , continuous series , uninterruptedness , continuance îHariv. îKa1v. &c.
.; a composition , (esp.) any literary production îKa1v. îRa1jat. îPrata1p.
.; a commentary îNaish. îSch.
.; {-kalpanA} úf. a feigned story , a work of fiction îL.
.; {-koza} úm. {-cintAmaNi} úm. N. of úwks.
.; {-varSa} úm. incessant rain îVar.
.; {ødhA7dhyAya} úm. N. of the 4th ch. of the Sam2gi1ta-darpan2a and of the Sam2gi1taratna7kara
.; {ødhA7rtha} úm. the subject-matter of a composition or treatise , îA.
.{prabandhana}3{pra-óbandhana} úm. binding , fettering îKir.
.; connection , bond , tie îSus3r. _
.{prababhra}1{prababhra} úm. N. of Indra îKa1t2h. (cf. {pravabhra4}). _
.{prabarha}1{pra-barha} úm. (ú1 {bRh}) the best , most excellent îMBh. îR. (cf. {pra-varha}). _
.{prabarhaNa}1{pra-barhaNa} úm. (ú2. {bRh} , {bRMh}) tearing off or out îA1pS3r. îSch.
.{prabarham}3{pra-óbarham} - {pravarham}. [683,2] _
.{prabala}1{pra-bala}1 úmf({A})n. strong , powerful , mighty , great , important (as a word) , violent (as pain) îMBh. îKa1v. &c.
.; dangerous , pernicious îMa1rkP.
.; (úifc.) abounding in îSus3r.
.; ({a4m}) , úind. greatly , much îS3Br.
.; úm. N. of a son of Kr2ishn2a îBhP.
.; of an attendant of Vishn2u îib.
.; of a Daitya îKatha1s.
.; úw.r. for {pra-vAla} îL.
.; ({A}) , úf. Paederia Foetida îL.
.; ({I}) , úf. - ús.v.
.{prabalatara}3{pra-bala--tara} úmf. stronger , very strong or mighty îPrab.
.{prabalatA}3{pra-bala--tA} úf. (îRa1jat.) ,

.{prabalatva}3{pra-bala--tva} ún. (îKull.) strength , power , might , validity.
.{prabalatoya}3{pra-bala--toya} úmf. abounding in water îRa1jat.
.{prabalanirNayavyAkhyA}3{pra-bala--nirNaya-vyAkhyA} úf. N. of úwk.
.{prabalarudita}3{pra-bala--rudita} ún. strong crying , excessive weeping îMegh.
.{prabalavat}3{pra-bala--vat} úmf. strong , mighty îMBh.
.{prabalavirasA}3{pra-bala--virasA} úf. decay îDivyA7v. _
.{prabala}2{pra-bala}2 úNom. úP. {ølati} , to become strong or powerful îL.
.{prabalanatA}3{pra-óbalana-tA} úf. strengthening îKa1v. _
.{prabalaya}2{prabalaya} úNom. úP. {øyati} , to strengthen , increase îMcar. _
.{praball}2{praball}1 in úcomp. for {øbala}.
.{praballbhU}3{praball--ûbhU} úP. {-bhavati} , to become strong or mighty îKatha1s. _
.{praball}1{praball}2 úf. a class , division of a community (?) îInscr.
_
.{prabahlikA}1{pra-bahlikA} - {pra-vahlikA}. _
.{prabAdh}1{pra-ûbAdh} úA1. {-bAdhate} (ep. also úP. {øti}) , to press forward , drive , urge , promote îRV. îNir.
.; ÷to repel , drive away , keep off îMBh. îKa1v. &c.
.; ÷to torment , vex , hurt , injure , annoy îib.
.; ÷to set aside , annul îPa1n2. 7-2 , 90 îSch.: Intens. , - below.
.{prabAdhaka}3{pra-óbAdhaka} úmf. (úifc.) pressing back , keeping away îSus3r.
.; refusing îMW.
.{prabAdhana}3{pra-óbAdhana} ún. keeping off , keeping at a distance îMBh. îMa1rkP.
.; pressing hard upon , tormenting , paining îMBh. (also {A} úf. îJa1takam.)
.; refusing , denying îMW.
.{prabAdhita}3{pra-óbAdhita} ({pra4-}) , úmf. driven , urged on îRV. x , 108 , 9
.; oppressed îMW.
.{prabAdhin}3{pra-óbAdhin} úmf. (úifc.) harassing , paining , tormenting îBa1lar.
.{prabAbadhAna}3{pra-óbA4badhAna} úmf. (fr. Intens.) hastening on before , overtaking îRV. _
.{prabAla}1{pra-bAla} - {pra-vAla}. _
.{prabAlaka}1{pra-bAlaka} úm. N. of a Yaksha îMBh.
.; ({ikA}) , úf. N. of a woman , Va1sav. introd. (printed {øvAlika}).
_
.{prabAlika}1{pra-bAlika} (or {-vAlika} ?) , úm. a kind of purslain îL.
_
.{prabAhu}1{pra-bAhu} úm. the fore-arm îVar. îVP.

.; ` long-armed "", N. of a man îMBh. (also {øhuka} îVP.) _
 .{prabAhuk}1{pra-bA4huk} úind. in an even line , on a level îTS. îBr. (= {bAhulyena} îTBr. îSch.)
 .{prabAhukam}3{pra-bA4øhukam} úind. at the same time or on high îL. (úg. {svar-Adi}). _
 .{prabudh}1{pra-ûbudh} úA1. {-budhyate} (Ved. úinf. {-bu4dhe}), to wake up , wake , awake (intrans.) îRV. &c. &c.
 .; ÷to expand , open , bloom , blossom îMBh. îKa1v. &c.
 .; úP. {-bodhati} , ÷to become conscious or aware of know , understand , recognise as (2. úacc.) îMBh.: Caus. {-bodkayati} , to wake up , awaken (trans.) îMBh. îKa1v. &c.
 .; ÷to cause to expand or bloom îKum.
 .; ÷to stimulate (by gentle friction) , S3arn3gS.
 .; ÷to make sensible , cause to know , inform , admonish , persuade , convince îMBh. îKa1v. &c.
 .; ÷to instruct , teach (two úacc.) îCa1n2.
 .{prabuddha}3{pra-ó buddha} úmf. awakened , awake , roused , expanded , developed , opened , blown îUp. îMBh. &c.
 .; come forth , appeared îVcar.
 .; (anything) that has begun to take effect (as a spell) îCat.
 .; known , understood , recognised îKap.
 .; enlightened , clear-sighted , clever , wise îKatha1s. îHcar.
 .; úm. N. of a teacher îBhP.
 .; {-tA} úf. intelligence , wisdom îMa1rkP. _
 .{prabudh}2{pra-budh} úmf. watchful , attentive îRV.
 .; úf. awaking îib.
 .{prabudha}3{pra-ó budha} úm. a great sage îBhP. _
 .{prabodha}2{pra-bodha} úm. awaking (from sleep or ignorance) , becoming conscious , consciousness îKa1v. îKatha1s. îPan5cat.
 .; opening , blowing (of flowers) îKa1lid.
 .; manifestation , appearance (of intelligence) îPan5cat. (v. 1.)
 .; waking , wakefulness îS3ak.
 .; knowledge , understanding , intelligence îRagh. îBhP. îS3a1ntis3.
 .; awakening (trans.) îR.
 .; friendly admonition , good words (úpl.) îNaish.
 .; reviving of an evaporated scent îVarBr2S.
 .; N. of úwk.
 .; {-candra} úm. ` the moon of knowledge "" , knñknowledge personified and compared with the moon îPrab.
 .; {-candrikA} úf. ` moonlight of knñknowledge "" , N. of sev. wks.
 .; {-candro7daya} úm. ` rise of the moon of knñknowledge "" , N. of a celebrated philosophical drama and of sev. other wks.
 .; {ødaya-saMgraha} úm. {ødayA7malaka} úm. or ún. (?) N. of úwks.
 .; {-cintAmaNi} úm. {-dIpikA} úf. {-prakAza} úm. {-maJjarI} úf. {-mAnaso7IIAsa} úm. {-ratnA7kara} úm. N. of úwks. [683,3]
 .; {-vatI} úf. N. of a Sura7n3gana1 îSin6ha7s.

.; {-siddhi} úf. {-sudhA7kara} úm. {-sU7kti-vyAkhyA} úf. N. of úwks.
 .; {ødhA7nanda} úm. (with {sarasvatI}) , N. of an author îCat.
 .; {ødho7sava} úm. = {ødhinI} (below)
 .; N. of úwk. (cf. {nArAyaNaprabodhø})
 .; {ødh4o7daya} úm. rise of knowledge îPrab.
 .; N. of úwk.
 .{prabodhaka}3{pra-ó bodhaka} úmf. awakening , causing to open or blossom îSubh.
 .; úm. a minstrel whose duty is to wake the king îL.
 .; (úifc.) = {øbodha} , understanding , intelligence (úe.g. {sukha-prabodhaka} úf. {ikA} , of easy intelligence úi.e. easily intelligible îCat.)
 .{prabodhana}3{pra-ó bodhana} úmf. awaking , arousing , R2it. îPan5cat.
 .; úm. N. of a Buddha îBuddh.
 .; ({I}) , úf. the 11th day in the light half of the month Ka1rttika , celebrated as a festival in commemoration of the waking of Vishn2n îPur.
 .; Alhagi Maurorum îL.
 .; ún. waking , awaking îMBh. îKa1v. &c.
 .; awakening , arousing , MHh. îHariv.
 .; knowledge , understanding , comprehension îPan5cat.
 .; enlightening , instructing îib. îPrab.
 .; reviving of an evaporated scent îL.
 .{prabodhita}3{pra-ó bodhita} úmf. (fr. Caus.) awakened , aroused &c. îMBh. îKa1v. &c. (also {-vat} îSa1h.)
 .; ({A}) , úf. N. of a metre îChandom.
 .{prabodhin}3{pra-ó bodhin} úmf. awaking îRagh.
 .; coming forth from (úabl.) îR.
 .; ({inI}) , úf. the 11th day in the light half of Ka1rttika (= {øbodhanI}) îCat.
 .; {ødhi-tA} úf. awaking , wakefulness ({a-prabø}) îMBh.
 .{prabodhya}3{pra-ó bodhya} úmf. (fr. Caus.) to be awakened îMBh. îKatha1s. îSus3r. _
 .{prabrU}1{pra-ûbrU} úP. úA1. {-bravIti} , {-brUte} , to exclaim , proclaim , announce , declare , teach , indicate , betray îRV. îAV. îTS. îBr. îGr2S3rS.
 .; ÷to praise , celebrate îRV.
 .; ÷to speak kindly to (údat.) îib.
 .; ÷to say , tell , relate îMBh. îKa1v. &c. (with two úacc. îBhat2t2.
 .; with {satyam} , ÷to speak the truth , speak sincerely îVarBr2S.)
 .; ÷to read before (úgen. or údat.) îMW.
 .; ÷to call , name îBhP.
 .; ÷to describe as (two úacc.) îMBh.
 .; ÷to announce úi.e. recommend anything to (údat.) , offer , present îA1past. (cf. {ni-} û1. {vid} , Caus.) _
 .{prabhaj}1{pra-ûbhaj} úP. úA1. {-bhajati} , {øte} , to execute , accomplish îPan5car.

.; ÷to honour îBuddh.
.; ÷to divide îMW. Obha1ga , úm. division îKa1tySr.
.; (fr. {pra} + {bhAga}) the fraction of a fraction , a sub-fraction îCol.
.; {-jAti} úf. reduction of sub-fraction to a common denominator îib.
.{{prabhAj}3{{pra-óbhAj} úmf. îPa1n2. 3-2 , 62 îSch. _
.{{prabhAj}1{{pra-úbhAj} úP. {-bhana4kti} , to break up , crush , destroy , rout , defeat îRV. &c. &c.: úPass. pr. p. {-bhajyamAna} , being broken to pieces or broken up îBhP.
.{{prabhagna}3{{pra-óbhagna} úmf. crushed to pieces , defeated îMBh. îR.
.{{prabhGga}3{{pra-óbhGga4} úm. a breaker , crusher îRV.
.; breaking , crushing , destruction îR.
.{{prabhGgin}3{{pra-óbhGgi4n} úmf. breaking , crushing , destroying îRV.
.{{prabhGgura}3{{pra-óbhGgura} úmf. breaking (perishable ?) îL.
.{{prabhAjana}3{{pra-óbhAjana} úmf. = {{óbhGgin} îKaus3. îMBh. îHariv.
.; úm. wind or the god of wind , storm , tempest , hurricane îMBh. îR. &c.
.; a nervous disease îSus3r.
.; a úpartic. Sama1dhi îKa1ran2d2.
.; N. of a prince îMBh.
.; ún. the act of breaking to pieces îAdbhBr. _
.{{prabhadra}1{{pra-bhadra} ún. Azadirachta Índica îL.
.; ({{A}}) , úf. Paederia Foetida îL.
.{{prabhadraka}3{{pra-óbhadraka} úmf. exceedingly handsome or beautiful îMBh. îR.
.; ún. a kind of metre îCol.
.; a combination of 4 S3lokas containing one sentence îKa1vya7d. îSch. _
.{{prabhartavya}1{{pra-bhartavya} &c. ^ {{pra-úbhR} . _
.{{prabhava}1{{pra-bhava} &c. ^ under {{pra-úbhU} . _
.{{prabhA}1{{pra-bhA} ú1. úP. {-bhAti} , to shine forth , begin to become light , shine , gleam îRV. &c. &c.
.; ÷to appear , seem , look like (únom. with or without {iva}) îMBh. îKa1v. &c.
.; ÷to illuminate , enlighten îTUp. _
.{{prabhA}2{{prabhA4} úf. light , splendour , radiance , beautiful appearance (úifc. often úmf. with úf. {{A}}) îMn. îMBh. &c.
.; the shadow of the gnomon on a sun-dial îSu1ryas.
.; light variously personified (as wife of the sun , or as wife of Kalpa and mother of Pra1tar , Madhyam2-dina and Sa1ya úi.e. morning , midday and evening , or as a form of Durga1 in the disc of the sun) îHariv. îPur.
.; N. of a S3akti îHcat.
.; of an Apsaras îMBh.
.; of a daughter of Svar-bha1nu and mother of Nahusha îHariv.
.; of the city of Kubera îL.

.; of a kind of metre îCol.
.; of sev. wks.
.{{prabhAkara}3{{prabhA4--kara} úm. ``" light-maker "" , the sun (údu. sun and moon) îMBh. îKa1v. îKatha1s.
.; the moon îL.
.; fire îL.
.; a úpartic. Sama1dhi îKa1ran2d2.
.; N. of S3iva îS3ivag.
.; of a class of deities under the 8th Manu îMa1rkP.
.; of a serpentdemon îMBh.
.; of a sage of the race of Atri îHariv. îPur.
.; of a son of Jyotish-mat îVP.
.; of a teacher of the Ma1ma1n6sa1 philosophy (associated with Kuma1rilabhat2t2a) îCol. [684,1]
.; of sev. other teachers and authors (also {{prabhAkara-guru} , {-candra} , {-datta} , {-deva} , {-nandana} , {-mitra}) îCat.
.; {-pariccheda} úm. N. of úwk.
.; {-vardhana} úm. N. of a king îHcar.
.; {-varman} úm. N. of a minister îRa1jat.
.; {-siddhi} úm. N. of a scholar îBuddh.
.; {-svAmin} úm. N. of the statue of the tutelary deity of Prabha1kara-varman îRa1jat.
.; {{øA7hnika} ún. N. of úwk.
.; ({{I}}) , úf. (with Buddhists) one of the 10 stages of perfection îDharmas. 64
.; ún. N. of a Varsha îMBh.
.{{prabhAkITa}3{{prabhA4--kITa} úm. ``" light-insect "" , a firefly îL.
.{{prabhAJjana}3{{prabhA4--øJjana} ({{óbhA7Jjø}) , úm. Hyperanthera Moringa îL.
.{{prabhAtarala}3{{prabhA4--tarala} úmf. tremulously radiant , flashing îS3ak.
.{{prabhAtIrtha}3{{prabhA4--tIrtha} ún. N. of a Ti1rtha îS3ivaP.
.{{prabhAnanA}3{{prabhA4--ønanA} ({{óbhA7nø}) , úf. N. of a Sura7n3ganal , Sin2ha7s.
.{{prabhApadazakti}3{{prabhA4--pada-zakti} úf. N. of úwk.
.{{prabhApallavita}3{{prabhA4--pallavita} úmf. overspread with lustre îVikr.
.{{prabhApAla}3{{prabhA4--pAla} úm. N. of a Bodhisattva îBuddh.
.{{prabhApraroaha}3{{prabhA4--praroaha} úm. a shoot úi.e. flash or ray of light îRagh.
.{{prabhAmaNDala}3{{prabhA4--maNDala} ún. (also {{øla-ka} ún. îKatha1s.) a circle or crown of rays îib.
.; {-zobhin} úmf. shining with a circle of rays îRagh.
.; N. of úwk.
.; úm. a úpartic. Sama1dhi îKa1ran2d2.
.{{prabhAmaya}3{{prabhA4--maya} úmf({{I}})n. consisting of light , shining

îMBh. îHariv.
 .; úm. a úpartic. Gan2a of S3iva îHarav.
 .{prabhAlepin}3{prabhA4--lepin} úmfn. covered with splendour îHcar.
 .{prabhAlocana}3{prabhA4--ølocana} ({{øbhA7lø}), úm. N. of úwk.
 .{prabhAvat}3{prabhA4--vat} úmfn. luminous , radiant , splendid îMBh.
 îKa1v. &c.
 .; ({{I}), úf. the lute of one of the Gan2as or demigods attendant on
 S3iva îL.
 .; a kind of metre îS3rutab.
 .; (in music) a úpartic. S3ruti îSam2gi1t.
 .; N. of a îBuddh. deity îLalit.
 .; of the wife of the sun îMBh.
 .; of one of the Ma1tr2is attendant on Skanda îib.
 .; of an Apsaras îVP.
 .; of a Sura7n3gana1 îSin6ha7s.
 .; of a sister of the Asura Indra-damana îL.
 .; of a daughter of king Vajra-na1bha and wife of Pradyumna îHariv.
 .; of the wife of Citra-ratha king of An3ga îMBh.
 .; of the daughter of Suvi1ra and wife of Marutta îMa1rkP.
 .; of a Ta1pasi1 îMBh.
 .; of them other of Malli (the 19th Arhat of present Avasarpin2i1) îL.
 .; of the daughter of the S3resht2hin Soma-datta and wife of Madana the
 son of Vikrama-sena îS3ukas.
 .; of a river îW.
 .; ({{-pariNaya} úm. `` the marriage of Prabha1vati1 "" , N. of a drama
 by Vis3va-na1tha).
 .{prabhAvalI}3{prabhA4--øvalI} ({{øbhA7vø}), úf. N. of úwk.
 .{prabhAvyUha}3{prabhA4--vyUha} úm. N. of a îBuddh. deity îLalit.
 .{prabhezvarat1rtha}3{prabhe7zvara-t1rtha} úm. N. of a Ti1rtha îS3ivaP.
 —
 .{prabhAta}2{prabhAta} úmfn. shone forth , begun to become clear or
 light îMBh. îKa1v. &c.
 .; úm. N. of a son of the sun and Prabha1 îVP.
 .; ({{A}), úf. N. of the mother of the Vasus Pratyulsha and Prabha1sa
 îMBh.
 .; ún. daybreak , dawn , morning îGaut. îMBh. &c.
 .{prabhAtakaraNIya}3{prabhAta--karaNIya} ún. a morning rite or ceremony
 îS3ak.
 .{prabhAtakalpa}3{prabhAta--kalpa} úmf({A})n. nearly become light ,
 approaching dawn (as night) îR.
 .{prabhAtakAla}3{prabhAta--kAla} úm. time of daybreak , early morning
 îSus3r.
 .{prabhAtaprAya}3{prabhAta--prA7ya} úmfn. = {-kalpa} îKa1d.
 .{prabhAtasamaya}3{prabhAta--samaya} úm. = {-kAla} îMBh. _
 .{prabhAna}2{pra-bhAna} ún. light , radiance , shining îPa1n2. 8-4 , 34
 îSch.

.{prabhAnIya}3{pra-óbhAnIya} úmfn. to be irradiated or lighted îib.
 .{prabhAnu}3{pra-óbhAnu} úm. N. of a son of Kr2ishn2a îBhP.
 .{prabhApana}3{pra-óbhApana} ún. (from Caus.) causing to shine îPa1n2.
 8-4 , 34 îVa1rtt. 2. îPat.
 .{prabhApanIya}3{pra-óbhApanIya} úmfn. to be caused to shine îPa1n2.
 îib. îSch. _
 .{prabhAga}1{prabhAga4} - {pra-úbhaj}. _
 .{prabhAraka}1{prabhAraka} úw.r. for {prabhA-kara} îMBh. _
 .{prabhAva}1{pra-bhAva} &c. - {pra-úbhU}. _
 .{prabhAS}1{pra-úbhAS} úA1. {-bhASate} (ep. also úP. {øti}), to speak
 , tell , declare , disclose , manifest , explain , call , name îMBh.
 îKa1v. &c.
 .; ÷to talk to , converse with (úacc.) îMBh.
 .{prabhASa}3{pra-óbhASa} úm. declaration , doctrine îHariv. (îNi1lak.)
 .; úw.r. for {-bhAsa}.
 .{prabhASaNa}3{pra-óbhASaNa} ún. explanation îSus3r.
 .; {øNIya} úmfn. relating to an explñexplanation îib.
 .{prabhASita}3{pra-óbhASita} úmfn. spoken , uttered , declared îMBh.
 îKa1v. &c.
 .; ún. speech , talk îVar.
 .{prabhASin}3{pra-óbhASin} úmfn. saying , speaking îMBh. îBhP. _
 .{prabhAs}1{pra-úbhAs} úA1. {-bhAsate} (ep. also úP. {øti}), to shine
 , glitter , be brilliant îMBh. îHariv.
 .; ÷to appear like ({{iva}) îMBh.: Caus. {-bhAsayati} , to irradiate ,
 illuminate , enlighten îMBh. îR.
 .{prabhAsa}3{pra-óbhAsa} M. `` splendour "" , `` beauty "" , N. of a
 Vasu îMBh.
 .; of a being attendant on Skanda îib.
 .; of a deity under the 8th Manu îMa1rkP.
 .; (with Jainas) of one of the 11 Gan2a7dhipas îL.
 .; of a son of a minister of Candraprabha king of Madra îKatha1s.
 .; (úpl.) N. of a race of R2ishis îMBh.
 .; úm. or ún. N. of a celebrated place of pilgrimage on the west coast
 of the Dekhan near Dva1raka1 îMBh. îKa1v. &c. (also {-kSetra} ún.
 {-kSetra-t1rtha} ún. {-deza} ún.)
 .; {-kSetra-t1rtha-yAtrA7nukrama} úm. {-kSetra-mAhAtmya} ún.
 {-khaNDa} úm. or ún. and {øse7zvara-mAhAtmya} ún. N. of úwks. [684,2]
 .{prabhAsana}3{pra-óbhAsana} ún. irradiating , illumining îMBh.
 .{prabhAsura}3{pra-óbhAsura} (îR.) ,
 .{prabhAsvat}3{pra-óbhAsvat} (îHariv.) , úmfn. shining forth , shining
 brightly , brilliant.
 .{prabhAsvara}3{pra-óbhAsvara} úmfn. úid. îR. îKatha1s.
 .; clear , shrill (as a voice) îL.
 .; ({{A}), úf. a úpartic. mythical plant îDivyA7v. _
 .{prabhid}1{pra-úbhid} úP. {-bhinatti} , to cleave , split asunder ,
 break , pierce , open îRV. &c. &c.: úPass. {-bhidyate} , to be broken

in pieces , crumble îS3Br.
.; ÷to be dissolved , open îKat2hUp.
.; ÷to split , divide (intr.) îMBh.: Caus. of Intens. {-bebhidayya} îPat.
. {prabhid}3 {pra-óbhid} úmf. îPa1n2. 3-2 , 61 îSch.
. {prabhinna}3 {pra-óbhinna} úmf. split asunder , cleft , broken , pierced , opened îMBh. îKa1v. &c.
.; blown (as a flower) îSa1h.
.; exuding (as blood) îSus3r.
.; flowing with juice (cf. {-karaTa}
.; úm. an elephant in rut) îMBh. îR.
.; broken through , interrupted îR.
.; disfigured , altered , depressed îMBh.
.; {-karaTa} úmf. having the temples cleft and flowing with juice (as a rutting elephant) îMBh. îR. ({øTA-mukha} úmf. having the fissure in the temples flowing with juice îMBh.)
.; {-viS} úmf. secreting or relaxing the feces , aperient îSus3r.
.; {øbhinnA7Jjana} ún. mixed collyrium , an eye-salve mixed with oil îR2itus. îPan5cat.
. {prabheda}3 {pra-óbheda} úm. splitting , piercing , cutting through îYa1jn5. îMBh. îRagh.
.; the flowing of juice from the temples of an elephant îMegh.
.; division , subdivision , variety , species , kind , sort îMBh. îKap. îHcat. îSus3r.
. {prabhedaka}3 {pra-óbhedaka} úmf({ikA})n. tearing asunder , cleaving , piercing (cf. {carma-prabhedika}).
. {prabhedana}3 {pra-óbhedana} úmf. úid. îMBh. _
. {prabhi}1 {pra-úbhI} (only úpf. {-bibhayAM-cakAra}) , to be terrified at (úabl.) îBhat2t2.
. {prabhiIta}3 {pra-óbhIta} úmf. terrified , afraid îMBh. _
. {prabhu}1 {pra-bhu} ^ under {pra-úbhU} below. _
. {prabhuj}1 {pra-bhuj} û1. (only úind. p. {-bhujya}) , to bend , incline îBr. îKaus3.
. {prabhugna}3 {pra-óbhugna} úmf. îPa1n2. 8-4 , 29 îSch. _
. {prabhuj}1 {pra-bhuj} û3. (only pr. p. {-bhujatI4}) , to befriend , protect (?) îRV. i , 48 , 5.
. {prabhukta}3 {pra-óbhukta} úmf. begun to be eaten (as rice) îPa1n2. 1-2 , 21 îSch. _
. {prabhU}1 {pra-úbhU} úP. {-bhavati} (rarely úA1. {øte}
.; Ved. úinf. {-bhUSa4Ni}) , ÷to come forth , spring up , arise or originate from (úabl.) , appear , become visible , happen , occur îS3Br. &c. &c.
.; ÷to be before , surpass (with {pRSTham} , ^ to be greater or more than the back can carry ^ , applied to wealth îRV. ii , 13 , 4) to become or be numerous , increase , prevail , be powerful îRV. &c. &c. (3. úsg. {prabhavati-tarAm} , ^ has more power ^ îVikr. v , 18)

.; ÷to rule , control , have power over , be master of (úgen. , úloc. or údat.) îMn. îMBh. &c.
.; ÷to be equal to or capable of (údat. or úloc.) îib.
.; ÷to be a match for (údat.) îPa1n2. 2-3 , 16 îVa1rtt. 2 îPat.
.; ÷to be able to (úinf.) îKa1lid. îKatha1s. &c.
.; ÷to profit , avail , be of use to (údat.) îRV. îBr.
.; ÷to implore , beseech (?) îHariv.: Caus. {-bhAvayati} , to increase , spread out , extend , augment , multiply (esp. the Soma by placing it in a greater number of vessels) îBr.
.; ÷to provide more amply , endow more richly , cause to thrive or prosper , cherish , nurture îib. îMBh. &c.
.; (as úNom. fr. {-bhAva} below) ÷to gain or possess power or strength , rule over (úacc.) îMBh. îR.
.; ÷to recognise îR.: úDesid. of Caus. {-bibhAvayiSati} , to wish to increase or extend îAitBr. _
. {prabhava}2 {pra-bhava4} úmf. prominent , excelling , distinguished îRV.
.; úm. production , source , origin , cause of existence (as father or mother , also ^ the Creator ^) , birthplace (often úifc. , with úf. {A} , springing or rising or derived from , belonging to) îUp. îMn. îMBh. &c.
.; might , power (= {pra-bhAva}) îL.
.; N. of a Sa1dhya îHariv.
.; of Vishn2u îA.
.; of sev. men îHParis3.
.; N. of the first or 35th year in a 60 years ^ cycle of Jupiter îVar.
.; {-prabhu} and {-svAmin} úm. (with Jainas) N. of one of the 6 S3ruta-kevalins îL.
. {prabhavat}3 {pra-óbhavat} úmf({antI})n. coming forth , arising &c.
.; mighty , powerful , potent îMBh. îKa1v.
. {prabhavana}3 {pra-óbhavana} ún. production , source , origin (úifc. ^ springing from ^
.; cf. {meru-prabhø} and îPa1n2. 8-4 , 34 îSch.)
.; ruling , presiding (?) îW.
. {prabhavanIya}3 {pra-óbhavanIya} úmf. îPa1n2. îib.
. {prabhavitR}3 {pra-óbhavitR} úmf. powerful , potent
.; úm. a great lord or ruler îBhartr2.
. {prabhaviSNu}3 {pra-óbhaviSNu} úmf. = prec. (also m.
.; with úgen. or úloc. ^ lord over ^) îMBh. îKa1v. &c.
.; {tA} úf. lordship , supremacy , dominion , tyranny îVar.
.; power to (úinf.) îRa1jat.
. {prabhavya}3 {pra-óbhavya} úmf. (fr. {pra-úbhU}) îPa1n2. 3-1 , 107 îSch.
.; (fr. {pra-bhava}) being at the source or origin , original îLa1t2y.
.; fit for rule (?) îW.
. {prabhAva}3 {pra-óbhAva} úm. (úifc. úf. {A}) might , power , majesty ,

dignity , strength , efficacy îMn. îMBh. &c. ({øveNa} , {øvAt} and {øvatas} úind. by means or in consequence of , through , by) [684,3]
.; supernatural power îKa1lid.
.; splendour , beauty îMBh. îR.
.; tranquillizing , conciliation (?) îL.
.; N. of the chapters of the Rasikapriya1 îCat.
.; N. of a son of Manu Sva-roci îMa1rkP.
.; {-ja} úmf. proceeding from conscious majesty or power îW.
.; {-tva} ún. power , strength îKa1m.
.; {-vat} úmf. powerful , strong , mighty îMBh. îKatha1s.
.; {prabhAvaka}3{pra-óbhAvaka} úmf. prominent , having power or influence îS3atr. îSin6ha7s.
.; {prabhAvana}3{pra-óbhAvana} úmf({I})n. (fr. Caus.) creating , creative îMBh.
.; explaining , disclosing (= {prakAzaka}) îR. (úB.)
.; úm. creator îMBh. îR. îHariv.
.; ({A}) , úf. disclosing , revealing , promulgation (of a doctrine) îHYog.
.; {prabhAvaya}3{pra-óbhAvaya} úNom. {øyati} , - under Caus. above.
.; {prabhAvayitR}3{pra-óbhAvayitR} úmf. making powerful or mighty îDas3.
.; {prabhAvita}3{pra-óbhAvita} (îKa1m.) ,
.; {prabhAvin}3{pra-óbhAvin} (îS3is3.) , úmf. powerful , mighty. _
.; {prabhu}2{pra-bhu4} úmf. (Ved. also {U4} úf. {vI}) excelling , mighty , powerful , rich , abundant îRV. &c. &c.
.; more powerful than (úabl.) îMBh.
.; having power over (úgen.) îVP.
.; able , capable , having power to (úloc. , úinf. or úcomp.) îKa1v.
.; a match for (údat.) îPa1n2. 2-3 , 16 îVa1rtt. 2 îPat.
.; constant , eternal îL.
.; úm. a master , lord , king (also applied to gods , úe.g. to Sulrya and Agni îRV.
.; ÷to Praja1-pati îMn.
.; ÷to Brahma1 îChUp.
.; ÷to Indra îR.
.; ÷to S3iva îMBh.
.; ÷to Vishn2u îL.)
.; the chief or leader of a sect îRTL. 142
.; a sound , word îL.
.; quicksilver îL.
.; N. of a deity under the 8th Manu îMa1rkP.
.; of a son of Kardama îHariv.
.; of a son of S3uka and Pi1vari1 îib.
.; of a son of Bhaga and Siddhi îBhP.
.; of a poet îCat.
.; of sev. other men îHParis3.
.; ({øbhvI} úf. N. of a S3akti îPan5car.)

.; {-kathA} úf. N. of úwk.
.; {-tA} úf. lordship , dominion , supremacy îYa1jn5. (v. 1.) îKatha1s.
.; power over (úloc.) îS3ak.
.; possession of (úcomp.) îRagh.
.; prevalence (úinstr. ``" for the most part ") îRatna7v.
.; {-tva} ún. lordship , sovereignty , high rank , might , power over (úgen. , úloc. or úcomp.) îMBh. îKa1v. &c.
.; prevalence (úinstr. ``" for the most part ") îSus3r.
.; {-tvabodhi} úf. knowledge joined with supreme power îKa1ran2d2.
.; {-tvA7kSepa} úm. (in úrhet.) an objection based on power (úi.e. on a word of command) îKa1vya7d. ii , 138
.; {-deva} úm. N. of a Yoga teacher îCat.
.; ({I}) , úf. (with {IATI}) N. of a poetess îib.
.; {-bhakta} úmf. devoted to his master (as a dog) îCa1n2.
.; úm. a good horse îL.
.; {-bhakti} úf. loyalty , faithfulness îMW.
.; {-liGga-caritra} ún. {-liGga-IIIA} úf. {-vaMza} úm. N. of úwks.
.; {-zabda-zeSa} úmf. having only the title of lord remaining îRagh.
.; {prabhU}3{pra-óbhU} = {øbhu} (cf. above)
.; {-tva} ún. sufficiency îKa1tyS3r. (cf. {prabhu-tva})
.; {-vasu} ({øbhU4-} îPadap. {øbhu4-}) , úmf. abundantly wealthy (said of Indra and Soma) îRV.
.; úm. N. of a descendant of An3giras , author of îRV. v , 35 , 36 ; ix , 35 , 36. _
.; {prabhUta}2{pra4-bhUta} úmf. come forth , risen , appeared &c.
.; (úifc.) become , transformed into îDas3.
.; abundant , much , numerous , considerable , high , great îS3Br. &c. &c. (compar. {-tara} îPan5cat.
.; superl. {-tama} îDas3.)
.; abounding in (úcomp.) îR.
.; able to (úinf.) îSa1h.
.; governed , presided over îW.
.; mature , perfect îib.
.; úm. a class of deities in the 6th Manvantara îHariv. (v. 1. {pra-sUta})
.; ún. (in phil.) a great or primary element (= {mahA-bhUta}) îSa1m2khyak.
.; {-jihvatA} úf. having a long tongue (one of the 32 signs of perfection of a Buddha) îDharmas. 83 (also {-tanu-jihvø} , ``" having a long and thin tñtongue îib.)
.; {-tA} úf. quantity , plenty , multitude , large number îS3is3.
.; {-tva} ún. úid. îPan5cat.
.; sufficiency îKa1tyS3r. (v. 1. for {prabhU-tva})
.; {-dhana-dhAnyav} úmf. rich in money and corn îR.
.; {-nAgA7zva-ratha} úmf. having many elephants and horses and chariots îMBh.

.; {-bhrAnta} ún. much roaming îPan5cat.
.; {-yavase7ndhana} úmf. abounding in fresh grass and fuel îib.
.; {-ratna} ún. N. of a Buddha îSaddhP.
.; {-rUpa} ún. great beauty îMW.
.; {-vayas} úmf. advanced in years , old îKa1v.
.; {-varSa} ún. úpl. many years , Pan5eat.
.; {-zas} úind. many times , often îCar.
.; {øto7tka} úm. ardently desirous of or longing for îKa1vya7d. iii , 118.
.; {prabhUtaka}3{pra4-óbhUtaka} úmf. containing the word {prabhUta} úg. {goSad-Adi}
.; úm. úpl. a úpartic. class of deceased relatives , Ka1t2hAnukr.
.; {prabhUti}3{pra4-óbhUti} ({pra4-}), úf. source , origin îTa1n2d2Br.
.; imperious demeanour , violence îRV. iv , 54 , 3
.; sufficiency îRV. îTBr.
.; a ruler , lord (?) îRV. viii , 41 , 1.
.; {prabhUvarI}3{pra4-óbhUvarI} úf. reaching or extending beyond (úacc.) îVS.
.; {bhUSNu}3{bhUSNu} úmf. powerful , strong , able îL. (cf. {øbhaviSNu}).
—
.; {prabhUS}1{pra-úbhUS} úP. {-bhUSati} , to offer , present îRV. i , 159 , 1. _
.; {prabhr}1{pra-úbhR} úP. úA1. {-bharati} , {øte} , to bring forward , place before , offer , present îRV. îAV. îS3a1n3khS3r. [685,1]
.; ÷to stretch forth , extend îRV.
.; ÷to hurl , cast îib.
.; (úA1.) ÷to quiver îib.
.; ÷to be borne along , rush on îib.
.; ÷to praise îib.
.; {prabhartavya}3{pra-óbhartavya} úmf. to be supported or nourished îYa1jn5.
.; {prabhartR}3{pra-óbhartR} ({pra4-}), úm. bringer , procurer (with úacc.) îRV.
.; {prabharman}3{pra-óbharman} ({pra4-}), úm. placing before , presenting îRV.
.; reciting , recitation îib. _
.; {prabhRta}2{pra4-bhRta} úmf. brought forward &c.
.; placed in (úloc.) , introduced îRV.
.; filled with (úinstr.) îR. (úB.)
.; {prabhRti}3{pra4-óbhRti} ({pra4-}), úf. bringing forward , offering (of sacrifice or praise) îRV. îAV.
.; a throw or stroke îRV.
.; beginning , commencement îS3Br. &c. &c. (úífc. = `` commencing with "" or "" et caetera "" , úe.g. {munayaH@somazravaH-prabhRtayaH} , `` the Munis beginning with SñSomas3ravah2 úi.e. `` the Munis , SñSomas3ravah2 &c. ""

.; in this sense also {øtika})
.; úind. (after an úabl. , úadv. or úífc.) beginning with , from-forward or upward , since îGr2S3rS. îMn. îMBh. &c. (úe.g. {bAlYAt@prabhRti} , `` from boyhood upwards ""
.; {janma-prø} , `` from birth ""
.; {adya@prø} , `` beginning from to-day , henceforth ""
.; {tataH} or {tadA@prø} , `` thenceforth "" &c.) _
.; {prabhRtha}2{pra-bhRtha4} úm. an offering , oblation îRV. _
.; {prabheda}1{pra-bheda} - {pra-úbhid}. _
.; {prabhraMz}1{pra-úbhraMz} úA1. {-bhrazyate} , to fall away , slip off , drop down , disappear , vanish îR. îSus3r.
.; ÷to escape from (úabl.) îTBr. îKa1tyS3r.
.; ÷to be deprived of (úabl.) îMr2icch.: Caus. {-bhraMzayati} , to cause to fall down , cast down îSus3r.
.; ÷to cause to fall from , deprive of (úabl.) îMBh. îRagh.
.; {prabhraMza}3{pra-óbhraMza} - {a4-prabhraMza}.
.; {prabhraMzathu}3{pra-óbhraMzathu} úm. a disease of the nose accompanied with discharge of mucus îSus3r.
.; {prabhraMzana}3{pra-óbhraMzana} - {nAva-prabhø} under 2. {nAva}.
.; {prabhraMzita}3{pra-óbhraMzita} úmf. (fr. Caus.) caused to fall down , deprived of , expelled from (úabl.) îMBh.
.; {prabhraMzin}3{pra-óbhraMzin} úmf. falling off , falling down îRagh.
.; {prabhraMzuka}3{pra-óbhraMzuka} úmf({A})n. falling off , vanishing , disappearing îS3Br. îTBr.
.; {prabhraSTa}3{pra-óbhraSTa} úmf. fallen down îRatna7v.
.; strayed , runaway , escaped from (úabl.) îib. îMr2icch.
.; broken îW.
.; {-zIla} úmf({A})n. of fallen character , immoral îVar.
.; {prabhraSTaka}3{pra-óbhraSTaka} ún. a chaplet or wreath of flowers suspended from the lock on the crown of the head îL. _
.; {prabhram}1{pra-úbhram} úP. {-bhramati} , or {-bhrAmyati} , to roam about , wander through (úacc.) îKatha1s. _
.; {prabhrAj}1{pra-úbhAj} úA1. {-bhrAjate} , to shine forth , gleam îAV.
.; {prabhrAj}3{pra-óbhAj} úmf. (únom. {T}) shining forth îA1past. _
.; {pram}1{pram} úind. (ú1. {prA}). - {goSpadapram}. _
.; {pramaMhiSThIya}1{pramaMhiSThIya} ún. N. of the hymn îRV. i , 57 (beginning with {pra4@ma4MhiSThAya}) îAitBr.
.; N. of sev. Sa1mans îA1rshBr. _
.; {pramaganda}1{pra4-maganda} úm. the son of a usurer îRV. iii , 53 , 14 (îSa1y.
.; others `` N. of a king ""). _
.; {pramagna}1{pra-magna} - {pra-úmajj} below. _
.; {pramaGkana}1{pra-maGkana} ún. îPat. on îPa1n2. 8-4 , 32. _
.; {pramaGgana}1{pra-maGgana} ún. îKa1s3. on îPa1n2. îib. _
.; {pramajj}1{pra-úmajj} úP. {-majjati} , to immerse one's self in , dip into îKa1t2h.

.{pramagna}3{pra-ómagna} úmfn. immersed , dipped , drowned îPa1n2. 8-4 , 29 îSch. _
 .{pramaNas}1{pra-maNas} úmfn. careful , attentive , kind îAV.
 .; good-natured , cheerful îHariv. (cf. {pramanas}). _
 .{pramaNDala}1{pra-maNDala} ún. (prob.) the felly of a wheel îMBh. _
 .{pramata}1{pra-mata} - {pra-úman}. _
 .{pramatta}1{pra-matta} - {pra-úmad}. _
 .{pramath}1{pra-úmath} (or {manth}) , úP. {-mathati} , or {-mathnAti}
 , to stir up violently , churn (the ocean) îRagh.
 .; ÷to tear or strike off , drag away îS3Br. îMBh. îR.
 .; ÷to handle roughly , harass , distress , annoy îMBh. îKa1v. &c.
 (úind. p. {-mathya} , violently , forcibly)
 .; ÷to destroy , lay waste îMBh.: Caus. {-mAthayati} , to assault
 violently , harass , annoy îMBh.
 .{pramatha}3{pra-ómatha} úm. `` Tormentor '' , N. of a class of demons
 attending on S3iva îMBh. îKa1v. &c. (cf. îRTL. 238)
 .; of a son of Dhr2ita-ra1sht2ra îMBh.
 .; a horse îL.
 .; ({A}) , úf. Terminalia Chebula or Citrina îL.
 .; N. of the wife of Kshupa and mother of Vi1ra îMa1rkP.
 .; pain , affliction îW.
 .; {-nAtha} (îKa1d.) , {-pati} (îL.) , úm. `` lord of the Pramathas ''
 , N. of S3iva [685,2]
 .; {-prathama} úm. `` first of the PñPramathas '' , N. of
 Bhr2in3girit2i îBa1lar.
 .; {øthA7dhipa} úm. `` ruler of the PñPramathas '' , N. of S3iva
 îVarBr2S.
 .; of Gan2e7s3a îL.
 .; {øthA7laya} úm. `` abode of torment '' , hell îL.
 .{pramathana}3{pra-ómathana} úmf({I})n. harassing , tormenting ,
 hurting , injuring îMBh. îHariv. îR.
 .; destroying îSubh.
 .; úm. N. of a magical formula pronounced over weapons îR.
 .; N. of a Da1nava îKatha1s.
 .; hurting , destroying , killing îR.
 .; agitating , churning îW.
 .{pramathita}3{pra-ómathita} úmfn. well churned îW.
 .; torn off , dragged away , harassed , annoyed , injured , killed îMBh.
 îKa1v. &c.
 .; {-puraH-sara} úmfn. having the leader killed îKa1m.
 .{pramathin}3{pra-ómathin} úmfn. harassing , annoying , tormenting
 îMudr.
 .{pramathyA}3{pra-ómathyA} úf. a kind of paste or dough prepared by
 boiling any medicinal substance in water îCar. îBhpr.
 .{pramantha}3{pra-ómantha} úm. a stick used for rubbing wood to produce
 fire îKa1tyS3r.

.{pramanthu}3{pra-ómanthu} úm. N. of a son of Vi1ra-vrata and younger
 brother of Manthu îBhP. [cf. \$]. _
 .{pramAtha}2{pra-mAtha} úm. stirring about , racking , paining ,
 tormenting îMBh. îHariv.
 .; rape (cf. {draupadI-prø})
 .; subjugation , destruction (of enemies) îUttarar.
 .; N. of a son of Dhr2ita-ra1sht2ra îMBh.
 .; of one of the attendants of Skanda îib.
 .; of a Da1nava îKatha1s.
 .; úpl. N. of a class of fiends attending on S3iva îHariv. (cf.
 {pramatha}).
 .{pramAthita}3{pra-ómAthita} úmfn. (fr. Caus.) roughly handled ,
 violated , ravished , forcibly carried off îMBh.
 .{pramAthin}3{pra-ómAthin} úmfn. stirring about , tearing , rending ,
 troubling , harassing , destroying îMBh. îKa1v. &c.
 .; striking off , used for striking off îMBh.
 .; (in med.) throwing out úi.e. producing secretion of the vessels îCar.
 îBhpr.
 .; úm. N. of the 13th (47th) year of a 60 years '' cycle of Jupiter
 îVar. (also úw.r. for {pra-mAdin})
 .; of a Ra1kshasa îMBh.
 .; of a son of Dhr2ita-ra1sht2ra îib.
 .; of a monkey îR.
 .; ({inI}) , úf. N. of an Apsaras îMBh. îHariv. _
 .{pramad}1{pra-úmad} (or {mand}) , úP. (rarely úA1.) {-madati} ,
 {-mandati} , {-mAdyati} ({øte}) , to enjoy one's self , be joyous ,
 sport , play îRV.
 .; ÷to be careless or negligent , to be indifferent to or heedless about
 (úabl. or úloc.) îRV. &c. &c.
 .; ÷to neglect duty for , idle away time in (úloc.) îMn. îMBh. &c.
 .; ÷to be thrown into confusion îMBh.: Caus. úP. {-mA8dayati} , to
 gladden , delight îBa1lar.
 .; úA1. {-mAdayate} , ÷to enjoy , indulge in îRV. _
 .{pramatta}2{pra-matta} úmfn. excited , wanton , lascivious , rutting
 îMn. îPan5cat.
 .; drunken , intoxicated îS3ak.
 .; mad , insane îW.
 .; inattentive , careless , heedless , negligent , forgetful of (úabl.
 or úcomp.) îMn. îMBh. &c.
 .; indulging in (úloc.) îMBh. îR.
 .; blundering , a blunderer îW.
 .; {-gIta} úmfn. sung or recited by an intoxicated person îPat.
 .; {-citta} úmfn. careless-minded , heedless , negligent îKa1m.
 .; {-tA} úf. inattentiveness , sleepiness , mental inactivity
 ({a-pramø}) îRa1jat.
 .; {-rajju} úf. (?) îKaus3.

.; 1. {-vat} úmf. inattentive , careless ({a-pramø}) îMBh.
.; 2. {-vat} úind. as if drunk , like one intoxicated îMW.
.; {-zramaNa} ún. (with Jainas) N. of the 6th among the 14 stages which lead to liberation îCat.
.{{pramad}}3{{pra-óma4d}} orð úf. lust , desire îVS. îAV.
.{{pramad}}3{{pra4-mad}} úf. lust , desire îVS. îAV. _
.{{pramada}}2{{pra-mada}} úm. joy , pleasure , delight îMBh. îKatha1s.
.; úmf. wanton , dissolute îRagh. (also {ødaka} îNir.)
.; mad , intoxicated îL.
.; úm. the thorn-apple îL.
.; the ankle îL.
.; N. of a Da1nava îHariv.
.; of a son of Vasisht2ha and one of the sages under Manu Uttama îBhP.
.; ({A} úf. ^ below)
.; {-kaNTha} úm. N. of a man îRa1jat.
.; {-kAnana} ún. = {ødA-kø} îL.
.; {-ropy} ún. N. of a city in the Dekhan îPan5cat.
.; {-vana} ún. = {ødA-vø} îKa1lid.
.{{pramadana}}3{{pra-ómadana}} ún. amorous desire îKaus3.
.; a pleasure-grove îMa1nGr2.
.{{pramadA}}3{{pra-ómadA}} úf. (of {øda}) a young and wanton woman , any woman îMn. îMBh. &c.
.; the sign of the zodiac Virgo îL.
.; N. of 2 kinds of metre îCol.
.; {-kAnana} ún. the royal garden or pleasureground attached to the gynaeceum îL.
.; {-jana} úm. womankind , the female sex îR. îVar.
.; {-ønana} ({ødA7nø}) , ún. a kind of metre îCol.
.; {-vana} ún. = {-kAnana} îR.
.; ({øna-pAlikA} úf. a woman who has the inspection of a royal pleasure-garden îMa1lav.)
.; {-øspada} ({ødA7spø}) , ún. the gynaeceum of a prince îKatha1s.
.{{pramadAya}}3{{pra-ómadAya}} úNom. úP. {øyati} , to behave like a wanton woman îBhP.
.{{pramaditavya}}3{{pra-ómaditavya}} úmf. to be neglected or disregarded
.; ún. (úimpers.) one should be negligent regarding (úabl.) , TaittUp.
.{{pramadvara}}3{{pra-ómadvara}} úmf({A})n. inattentive , careless îHParis3.
.; ({A}) , úf. N. of the wife of Ruru and mother of S3unaka îMBh. îKatha1s.
.{{pramanda}}3{{pra-ómanda}} úm. a species of fragrant plant îKaus3.
.{{pramandanI}}3{{pra-ómandanI4}} úf. N. of an Apsaras îAV. _
.{{pramAda}}2{{pra-mA4da}} úm. intoxication îRV. îMBh.
.; madness , insanity îL.
.; negligence , carelessness about (úabl. or úcomp.) îKaus3. îMn. îMBh. &c.

.; an error , mistake îW.
.; a úpartic. high number îL.
.; {-cArin} úmf. acting in a careless manner îKa1ran2d2.
.; {-pATha} úm. a wrong reading îS3am2k.
.; {-vat} úmf. = {ømAdin} îL.
.{{pramAdikA}}3{{pra-ómAdikA}} úf. a deflowered girl îL. [685,3]
.; an imprudent or careless woman îW.
.{{pramAdita}}3{{pra-ómAdita}} úmf. (fr. Caus.) trifled away , forfeited , lost îR.
.{{pramAdin}}3{{pra-ómAdin}} úmf. negligent , careless , incautious , indifferent îMBh. îKa1v. &c.
.; drunken , intoxicated îW.
.; insane îib.
.; ({ødi-tA} úf. îJa1takam.)
.; ún. N. of the 47th (21st) year of a 60 years' cycle of Jupiter îL. (cf. {{pra-nAthIn}}). _
.{{praman}}1{{pra-úman}} (only úA1. 1. úpl. pr. {-manmahe}) , to think upon , excogitate îRV. i , 62 , 1.
.{{pramata}}3{{pra-ómata}} úmf. thought out , excogitated , wise îMW.
.{{pramataka}}3{{pra-ómataka}} úm. N. of an ancient sage îMBh.
.{{pramati}}3{{pra-ómati}} ({{pra4-}}) , úf. care , providence , protection
.; provider , protector. îRV. îAV.
.; úm. N. of a R2ishi in the 10th Mauv-antara îHariv. (v. l. {prAmø})
.; of a son of Cyavana and father of Ruru îMBh.
.; of a prince (son of Janam-ejaya) îR.
.; of a son of Pra7n6s3u îBhP. _
.{{pramanas}}2{{pra-ma4nas}} úmf. careful , tender îAV.
.; pleased , cheerful , willing îMBh. îKa1v. (cf. {{pra-maNas}}). _
.{{pramantra}}2{{pra-mantra}} úm. or ún. (?) a úpartic. high number îBuddh. (cf. {{pra-mAtra}}). _
.{{pramanyu}}2{{pra-manyu}} úmf. incensed or enraged against (úloc.) îMBh.
.; very sad îDas3. _
.{{pramanth}}1{{pra-manth}} ^ {{pra-úmath}}. _
.{{pramanda}}1{{pra-manda}} {ødanI} , ^ under {{pra-úmad}}. _
.{{pramaya}}1{{pra-maya}}1. 2 ^ under {{pra-úmA}} and {{pra-úmI}}. _
.{{pramara}}1{{pra-mara4}} ^ under {{pra-úmR}}. _
.{{pramarda}}1{{pra-marda}} {ødaka} &c. ^ under {{pra-úmRd}}. _
.{{pramahas}}1{{pra4-mahas}} úmf. of great might or splendour (said of Mitra-Varun2a) îRV. _
.{{pramA}}1{{pra-úmA}} úA1. {-mimIte} (Ved. úinf. {{pra-me4}}
.; úPass. {-mIyate}) , ÷to measure , mete out , estimate îAV. îS3rS. îMBh.
.; ÷to form , create , make ready , arrange îRV. îMBh.
.; ÷to form a correct notion of (úacc.) , understand , know îMaitrUp. îHariv. îHit.: Caus. {-mApayati} , to cause correct knowledge , afford proof or authority îMW. 1.

.{pramaya}3{pra-ómaya} úm. (for 2. ˘ under {pra-úmI}) measuring ,
measure îL. _
. {pramA}2{pra-mA4} úf. basis , foundation îAV.
.; measure , scale îRV.
.; right measure , true knowledge , correct notion îPrab. îKap. îTarkas.
îIW. 59 &c.
.; a kind of metre îRPrat.
.; {-tva} ún. accuracy of perception îBha1sha1p.
.; {-tva-cihna} ún. N. of úwk. _
. {pramANa}2{pramANa} ún. (úifc. úf. {A}) measure , scale , standard
.; measure of any kind (as size , extent , circumference , length ,
distance , weight , multitude , quantity , duration) îKa1tyS3r.
îKat2hUp. îMn. &c. (úinstr. ˘ on an average ˘ îJyot.)
.; prosodical length (of a vowel) îPa1n2. 1-1 , 50 îSch.
.; measure in music îMBh. (îNi1lak.)
.; accordance of the movements in dancing with music and song îSam2gi1t.
.; measure of physical strength îS3ak. (cf. úcomp. below)
.; the first term in a rule of three sum îCol.
.; the measure of a square úi.e. a side of it , îS3ulbas.
.; principal , capital (opp. to interest) îCol.
.; right measure , standard , authority îGr2S3rS. îMn. îMBh. &c.
({pramANam@bhavati} , ˘ your ladyship is the authority or must judge
˘ îNal.
.; in this sense also úm. and úf. úsg. and úpl. , úe.g. {vedAH@pramANAH}
˘ the Vedas are authorities ˘ îMBh.
.; {strI@pramANI@yeSAM} , ˘ they whose authority is a woman îPa1n2.
îSch.)
.; a means of acquiring Prama1 or certain knowledge (6 in the Veda7nta ,
viz. {pratyakSa} , perception by the senses
.; {anumAna} , inference
.; {upamAna} , analogy or comparison
.; {zabda} or {Apta-vacana} , verbal authority , revelation
.; {an-upalabdhi} or {abhAva-pratyakSa} , non-perception or negative
proof
.; {arthA7patti} , inference from circumstances
.; the Nya1ya admits only 4 , excluding the last two
.; the Sa1m2khyā only 3 , viz. {pratyakSa} , {anumAna} and {zabda}
.; other schools increase the number to 9 by adding {sambhava} ,
equivalence
.; {aitihya} , tradition or fallible testimony
.; and {ceSTA} , gesture îIW. 60 &c. &c.)
.; any proof or testimony or evidence îYa1jn5. îMBh. îKa1v. &c.
.; a correct notion , right perception (= {pramA}) îTarkas.
.; oneness , unity îL.
.; = {nitya} îL.
.; úm. (cf. ún.) N. of a large fig-tree on the bank of the Ganges îMBh.

.; ({I}) , úf. (cf. ún.) N. of a metre îCol.
. {pramANakuzala}3{pramANa--kuzala} úmfn. skilful in arguing îKap.
. {pramANakoTi}3{pramANa--koTi} úf. the point in an argument which is
regarded as actual proof îSarvad.
. {pramANakhaNDana}3{pramANa--khaNDana} ún.
. {pramANajAla}3{pramANa--jAla} ún. N. of úwks.
. {pramANajJa}3{pramANa--jJa} úmfn. knowing the modes of proof îA.
.; úm. N. of S3iva îS3ivag.
. {pramANaTIka}3{pramANa--TIka} úf.
. {pramANatattva}3{pramANa--tattva} ún. N. of úwks.
. {pramANatara}3{pramANa--tara} ún. a greater authority than (úabl.
[686,1]
.; {-tva} ún.) îL.
. {pramANatas}3{pramANa--tas} úind. according to measure or weight îMn.
viii , 137
.; according to proof or authority. îW.
. {pramANatA}3{pramANa--tA} úf.
. {pramANatva}3{pramANa--tva} ún. authority , warranty îMBh. (the latter
also ˘ correctness ˘ îNi1lak.)
. {pramANadarpaNa}3{pramANa--darpaNa} úm. N. of úwk.
. {pramANadRSTa}3{pramANa--dRSTa} úmfn. sanctioned by authority îKap.
.; demonstrable îMI.
. {pramANanAmamAIA}3{pramANa--nAma-mAIA} úf.
. {pramANanirNaya}3{pramANa--nirNaya} ún. N. of úwks.
. {pramANapattra}3{pramANa--pattra} ún. a written warrant îMW.
. {pramANapatha}3{pramANa--patha} ún. the way of proof (úacc. with {na}
and {ava-útRR} , ˘ not to admit of proof ˘) îSarvad.
. {pramANapadArtha}3{pramANa--padA7rtha} ún. N. of úwk.
. {pramANapaddhati}3{pramANa--paddhati} úf. = {-patha}
({øtiM@na@adhy-úAs} = {øthaM@na@ava-útRR}) îSarvad.
.; N. of úwk.
. {pramANapallava}3{pramANa--pallava} ún. or ún.
. {pramANapArAyaNa}3{pramANa--pArA7yaNa} ún. N. of úwks.
. {pramANapuruSa}3{pramANa--puruSa} ún. an umpire , arbitrator , judge
îHit.
. {pramANapramoda}3{pramANa--pramoda} ún. N. of úwk.
. {pramANapraVINA}3{pramANa--praVINA} úmfn. skilful in arguing
îPrasannar.
. {pramANabhakti}3{pramANa--bhakti} úf.
. {pramANabhASyaTIka}3{pramANa--bhASya-TIka} úf. N. of úwks.
. {pramANabhuta}3{pramANa--bhuta} ún. ˘ authoritative ˘ , N. of S3iva
îS3ivag. (cf. {-jJa}).
. {pramANamaJarI}3{pramANa--maJarI} úf.
. {pramANamAIA}3{pramANa--mAIA} úf. N. of úwks.
. {pramANayukta}3{pramANa--yukta} úmfn. having the right measure îVar.
. {pramANaratnamAIA}3{pramANa--ratnamAIA} úf. N. of úwk.

.{pramANarAzi}3{pramANa--rAzi} úm. the quantity of the first term in a rule of three sum îA1ryabh.
 .{pramANalakSaNa}3{pramANa--lakSaNa} ún.
 .{pramANalakSaNaparIkSA}3{pramANa--lakSaNa-parI7kSA} úf. N. of úwks.
 .{pramANavat}3{pramANa--vat} úmfn. established by proofs , well-founded îPrab.
 .{pramANavAkya}3{pramANa--vAkya} ún. authoritative statement authority îMadhus.
 .{pramANavArttika}3{pramANa--vArttika} ún.
 .{pramANavinizcaya}3{pramANa--vinizcaya} úm. N. of úwks.
 .{pramANazAstra}3{pramANa--zAstra} ún. any úwk. of sacred authority , scripture îMW.
 .{pramANasaMgraha}3{pramANa--saMgraha} úm.
 .{pramANasamuccaya}3{pramANa--samuccaya} úm.
 .{pramANasAra}3{pramANa--sAra} úm. (and {øra-prakAzikA} úf.) N. of úwks.
 .{pramANasiddhi}3{pramANa--siddhi} úm. N. of a man îKatha1s.
 .{pramANasUtra}3{pramANa--sUtra} ún. a measuring cord îMr2icch.
 .{pramANastha}3{pramANa--stha} úmfn. of normal size îHcat.
 .; being in a normal state or condition , imperturbed îHariv.
 .{pramANadarza}3{pramANA7darza} úm. N. of a drama.
 .{pramANadinirUpaNa}3{pramANA7di-nirUpaNa} ún. andð N. of úwks.
 .{pramANadiprakAzikA}3{pramANA7di-prakAzikA} úf. N. of úwks.
 .{pramANadhika}3{pramANA7dhika} úmfn. being beyond measure , excessive , unnaturally strong îS3ak.
 .; longer than (úcomp.) îMr2icch.
 .{pramANAnurUpa}3{pramANA7nurUpa} úmfn. corresponding to (a person's) physical strength îS3ak.
 .{pramANantara}3{pramANA7ntara} ún. another means of proof ({-tA} úf.) îBha1sha1p.
 .{pramANAbhAva}3{pramANA7bhAva} úm. absence of proof , want of authority îW.
 .{pramANAbhyadhika}3{pramANA7bhyadhika} úmfn. exceeding in size , bigger îPan5cat.
 .{pramANAyAmatas}3{pramANA7yAma-tas} úind. according to size and length îMBh. _
 .{pramANaka}2{pramANaka} (úifc.) = {pramANA} , measure , quantity , extent îMBh.
 .; argument , proof. îKull.
 .; ({ikA}) , úf. a kind of metre îChandom. _
 .{pramANaya}2{pramANaya} úNom. úP. {øyati} , to regard or set up a person (úacc.) as an authority in (úloc.) îHit.
 .; ÷to use as evidence îSarvad.
 .{pramANita}3{praóMANita} úmfn. adjusted îCar.
 .; proved , demonstrated , shown clearly îRa1jat. _
 .{pramANI}2{pramANI} in úcomp. for {øNa}.
 .{pramANIkaraNa}3{pramANI--karaNa} ún. setting up or quoting as an

authority îPat.
 .{pramANikRta}3{pramANI--kRta} úmfn. meted out for or apportioned to (úgen.)
 .; regarded as authority , conformed to îKa1lid. îKatha1s. îRa1jat.
 .; regarded as evidence îR.
 .{pramANibhUta}3{pramANI--bhUta} úmfn. become or regarded as an authority or proof îW. _
 .{pramAtR}2{pra-mAtR} úmfn. (for 2. - col. 2) one who has a correct notion or idea , authority , performer of (the mental operation resulting in a) true conception îKap. îSch. îVeda7ntas. îSarvad.
 .; ({-tA} úf. îSarvad.
 .; {-tva} ún. îS3am2k.)
 .; a úpartic. class of officials îInscr.
 .{pramApaka}3{pra-ómApaka} úmfn. proving îSarvad.
 .; úm. an authority îMW. 1.
 .{pramApana}3{pra-ómApana} ún. (for 2. - col. 2) form , shape îMBh. _
 .{pramita}2{pra-mita} úmfn. meted out , measured îKa1tyS3r. (úifc. measuring , of such and such measure or extent or size îVar.
 .; cf. {mAsa-pramø})
 .; limited , moderate , little , few îVar. îKatha1s.
 .; that about which a correct notion has been formed îS3am2k.
 .; known , understood , established , proved îW.
 .; úm. N. of a teacher îVP.
 .; {øtA7kSara} ún. úpl. `"' measured syllables "' , few words îKatha1s.
 .; ({A}) , úf. N. of a metre îS3rutab.
 .; {øtA7bha} ún. úpl. `"' of limited splendour "' , N. of a class of gods in the 5th Manv-antara îVP.
 .{pramiti}3{pra-ómiti} úf. a correct notion , right conception , knowledge gained or established by Prama1n2a or proof îNya1yas. îSch. îSarvad.
 .; manifestation îBhP.
 .; inference or analogy îW.
 .; measuring îib.
 .{prameya}3{pra-ómeya} úmfn. to be measured , measurable (also = limited , small , insignificant îNaish.) , to be ascertained or proved , provable îMBh. îKa1v. &c.
 .; that of which a correct notion should be formed îVeda7ntas.
 .; ún. (úifc. úf. {A}) an object of certain knowledge , the thing to be proved or the topic to be discussed îKap. îSch. îVeda7ntas. îMBh. îR. (cf. îIW. 63)
 .; {-kamala-mArtaNDa} úm. {-TIkA} úf. {-tattvabodha} úm. N. of úwks.
 .; {-tva} ún. provableness , demons-rability îTarkas.
 .; {-dIpikA} úf. {-nava-mAlikA} úf. {-pariccheda} úm. {-mAIA} úf. {-muktA7vall} úf. {-ratnA7vall} úf. {-saMgraha} úm.
 {-saMgraha-vivaraNa} ún. {-sAra} úm. {-sAra-saMgraha} úm. N. of úwks.
 [686,2] _

.{pramAtavya}1{pra-mAtavya} - {pra-ûmI} below. _
 .{pramAtR}1{pra-mAtR}2 úf. (for 1. - col. 1) the mother's mother îVP. _
 .{pramAtAmaha}2{pra-mAtAmaha} úm. a maternal great-grandfather
 îGobhS3ra1ddh. îAgP. (v. 1. {ømAtR-kAmaha})
 .; ({I}), úf. a maternal great-grandmother îW. _
 .{pramAtra}1{pra-mAtra} úm. or ún. (?) a úpartic. high number îBuddh. _
 .{pramAtha}1{pra-mAtha} &c. - {pra-ûmath}. _
 .{pramAda}1{pra-mA4da} &c. - {pra-ûmad}. _
 .{pramApaNa}1{pra-mApaNa}1 - {pra-ûmA}. _
 .{pramApaNa}1{pra-mApaNa}2 &c. - {pra-ûmI}. _
 .{pramAra}1{pra-mAra4} - {pra-ûmR}. _
 .{pramArjaka}1{pra-mArjaka} &c. - {pra-ûmRj}. _
 .{prami}1{pra-mi} û1. úP. úA1. {-minoti} , {-minute} , to erect ,
 build îKaushUp.
 .; ÷to judge , observe , perceive îSa1h. îNya1yad. îComm. îSus3r. (úind.
 p. {pra-mAya}). 2.
 .{pramita}3{pra-ómita} ún. (for 1. - col. 1) a hall îKaushUp. _
 .{pramid}1{pra-ûmid} úP. úA1. {-medyati} , {-medate} , to begin to
 become fat îL.
 .{pramina}3{pra-óminna} úmfn. one who has begun to become fat îPa1n2.
 7-2 , 17.
 .{pramedita}3{pra-ómedita} úmfn. úid. îib.
 .; one who has begun to show affection îBhat2t2. ({-vat} úmfn. úid.
 îPa1n2. 1-2 , 19)
 .; being or made unctuous , unctuous , greasy îMW. _
 .{pramih}1{pra-ûmih} úP. {-mehati} , to make water , pass urine îMBh.
 .{pramIDha}3{pra-ómIDha} úmfn. passed as urine
 .; thick , compact îL.
 .{prameha}3{pra-ómeha} úm. urinary disease (N. applied to all uñurinary
 dñidisease , of which there are 21 varieties including diabetes , gleet ,
 gonorrhoea &c.) îSus3r. îVar. &c.
 .{pramehaNa}3{pra-ómehaNa} úmfn. causing flow of urine îKaus3. (others
 {ømehana} ún. `` the penis ").
 .{pramehin}3{pra-ómehin} úmfn. suffering from urinary disease îSus3r. _
 .{pramI}1{pra-ûmI} úP. {-minAti} ({-mINAti} îPa1n2. 8-4 , 15
 .; {-miNoti} îBhP.
 .; Ved. úinf. {-mi4yam} , {-mi4ye} and {-metos} , cf. below) , ÷to
 frustrate , annul , destroy , annihilate îRV. îAV. îBhP.
 .; ÷to change , alter îRV.
 .; ÷to neglect , transgress , infringe îib.
 .; ÷to miss , lose (one's way or time) , forget îib. îS3Br.
 .; ÷to cause to disappear , put out of sight îRV.
 .; ÷to leave behind , outstrip , surmount , surpass îib. îBhat2t2.:
 (úA1. or úPass. {-mIyate} úaor. úSubj. {-meSThAH}) to come to naught ,
 perish , die îAV. &c. &c.: Caus. {-mApayati} , to destroy , annihilate
 , kill , slay îNir. îMn. îYa1jn5. &c.

.; ÷to cause to kill îYa1jn5. _
 .{pramaya}2{pra-maya}2 úm. (for 1. - {pra-ûmA}) orð úf. (only îL.) ruin
 , downfall , death îKa1t2h. îRa1jat. îKatha1s.
 .{pramayA}3{pra-ómayaA} úf. (only îL.) ruin , downfall , death îKa1t2h.
 îRa1jat. îKatha1s.
 .; killing , slaughter îW.
 .{pramayu}3{pra-ómayu4} úmfn. liable to be lost or destroyed ,
 perishable îAV. _
 .{pramAtavya}2{pra-mAtavya} úmfn. to be slain îMBh. _
 .{pramApaNa}2{pra-mApaNa}2 úmf({I})n. (fr. Caus.
 .; for 1. - col. 1) murdering , a murderer îYa1jn5.
 .; ún. (also {ømApana} îL.) slaughter îMn. îYa1jn5. îMBh. &c.
 .{pramApayitR}3{pra-ómApayitR} úmfn. causing to perish
 .; {-tva} ún. destructiveness , murderousness îS3am2k. on îChUp.
 .{pramApita}3{pra-ómApita} úmfn. destroyed , killed , slain îRa1jat.
 .{pramApin}3{pra-ómApin} úmfn. destroying , killing îW. _
 .{pramAyu}2{pra-mAyu} (Shad2v îBr.) orð (îTS. îBr. îA1s3vGr2.) , úmfn.
 liable to destruction , perishable , dying away.
 .{pramAyuka}3{pra-ómA4yuka} (îTS. îBr. îA1s3vGr2.) , úmfn. liable to
 destruction , perishable , dying away. _
 .{pramiyam}2{pra-mi4yam} (Ved. úinf.) , to miss , lose îRV. iv , 55 , 7.
 .{pramiyamiye}3{pra-mi4yaómi4ye} (Ved. úinf.) , to frustrate ,
 annihilate îib. iv , 54 , 4. _
 .{pramI}2{pra-mI} úmfn. in {vA4ta-pø} , - q.v.
 .{pramINat}3{pra-ómINat} úmfn. injuring , killing
 .; overcoming , subduing îW.
 .{pramIta}3{pra-ómIta} úmfn. deceased , dead îKa1t2h. îTS. îMn. îMBh.
 .; immolated îL.
 .; ún. an animal immolated îA.
 .; {-patika} úf. (a wife) whose husband is dead , a widow îMn.
 .{pramIti}3{pra-ómIti} úf. ruin , destruction îNir.
 .{pramIya}3{pra-ómIya} úmfn. - {a-pø}.
 .{prametos}3{pra-ómetos} (Ved. úinf.) , to perish îTBr. _
 .{pramIDha}1{pra-mIDha} - {pra-ûmih} above. _
 .{pramII}1{pra-ûmII} úP. {-mIIati} , to close or shut the eyes îG1t.
 .{pramIIaka}3{pra-ómIIaka} úm. (îBhpr. îCar.) ,
 .{pramIIika}3{pra-ómIIika} úf. (îCar.) shutting the eyes , sleepiness.
 .{pramIIA}3{pra-ómIIA} úf. (úifc. úf. {A}) úid. îNaish.
 .; lassitude , enervation , exhaustion from indolence or fatigue îW.
 .; N. of a woman (sovereign of a kingdom of women) îA.
 .{pramIIita}3{pra-ómIIita} úmfn. one who has the eyes closed , with
 closed eyes îMBh.
 .{pramIIin}3{pra-ómIIin} úm. N. of a demon (who causes closed eyes or
 faintness) îAV. _
 .{pramIv}1{pra-ûmIv} úP. {-mIvati} , to push towards , press
 .; ÷to instigate , incite îTS. îS3Br. [686,3] _

.{pramukti}1{pra-mukti} - {pra-ûmuc} below. _
 .{pramukha}1{pra-mukha} úmfn. turning the face towards , facing (úacc.)
 îR.
 .; first , foremost , chief , principal , most excellent îHit.
 .; (generally úifc.
 .; úf. {A}) having as foremost or chief , headed or preceded by ,
 accompanied by or with [cf. {prIti-pø}
 .; {vasiSThapø}] îMBh. îKa1v.
 .; honourable , respectable îL.
 .; úm. a chief , respectable man , sage îW.
 .; a heap , multitude îL.
 .; Rottleria Tinctoria îL.
 .; ún. the mouth îMW.
 .; commencement (of a chapter) îBr2A1rUp. îS3am2k.
 .; time being , the present , the same time îPrata1p.
 .; (úíbc. or {e} úínd.) before the face of , in front of , before ,
 opposite to (with úgen. or úcomp.) îMBh. îKa1v.
 .; (with û {kR}) ÷to cause to go before or precede îR.
 .{pramukhatas}3{pra-mukha--tas} úínd. at the head of , in front of ,
 before the face of , before , opposite to (with úgen. or úifc.) îMBh.
 îHariv.
 .; before all others , first , in the first place îBhP.
 .{pramukhatA}3{pra-mukha--tA} úf. orð superiority , predominance îW.
 .{pramukhatva}3{pra-mukha--tva} ún. superiority , predominance îW. _
 .{pramugdha}1{pra-mugdha} - {pra-ûmuh} . _
 .{pramuc}1{pra-ûmuc} úP. úA1. {-muJcati} , {øte} , to set free , let
 go , liberate , release from (úabl.) îRV. îAitBr. îMBh. îYa1jn5.
 .; ÷to loosen , loose , untie , unbind , undo îRV. îS3Br. îKa1tyS3r.
 îChUp.
 .; ÷to rid one's self of (úgen.) , escape îR.
 .; (úínd. p. {-mucya} , having liberated one's self from [úabl.]
 îChUp.)
 .; ÷to drive away , banish , shake off îRV. îVS. îTBr. îMBh.
 .; ÷to give up , resign , renounce îMBh. îR.
 .; ÷to discharge , emit , throw out , shed îAV. îMBh. îR. &c.
 .; ÷to hurl , fling , throw , shoot îMBh. îKatha1s.
 .; ÷to utter îMW.
 .; ÷to throw or put on (as a garland &c.) îib.
 .; ÷to lend , bestow îMBh. îR.: úPass. {-mucyate} , to free one's self
 from (úabl. or úinstr.) îMn. îMBh. îBhP. &c.
 .; ÷to be loosened , become loose or detached , fall off (as fruits)
 îS3Br. îMBh.
 .; ÷to leave off , cease îS3Br. îKat2hUp.: Caus. {-mucayati} , to
 liberate from (úabl.) îMBh.
 .; ÷to loosen , untie îRagh. îSch.: úDesid. {-mumukSati} , to be about
 to give up or resign îMBh. _

.{pramukta}2{pra-mukta} úmfn. loosened , untied , released , liberated
 from (úabl. or úinstr.) îMBh. îR.
 .; free from (úabl.) îL.
 .; forsaken , abandoned îR.
 .; given up , renounced îib.
 .; discharged , thrown out , shed îVar. îKa1ran2d2.
 .; hurled , shot îR.
 .{pramukti}3{pra-ómukti} ({pra4-}) , úf. liberation
 .; úpl. N. of úpartic. sacred texts îTBr. iii , 8 , 18 , 4. _
 .{pramuca}2{pra-muca} (îMBh. îMa1rkP.) orð (îR.) þorð (îR.) þorð (îMBh.
 îHariv.) , úm. N. of a R2ishi.
 .{pramuci}3{pra-muóci} (îR.) orð (îMBh. îHariv.) , úm. N. of a R2ishi.
 .{pramucu}3{pra-muócu} (îMBh. îHariv.) , úm. N. of a R2ishi.
 .{pramucyamAnahoma}3{pra-ómucyamAnahoma} úm. úpl. N. of úpartic.
 oblations accompanied with prayers beginning with {pramucyamAnaH}
 îVait. _
 .{pramoka}2{pra-moka} úm. liberation îS3is3.
 .{pramoktavya}3{pra-ómoktavya} úmfn. to be liberated , to be set free
 îMBh.
 .{pramocana}3{pra-ómocana} úmf({I})n. liberating from (úcomp.) îMBh.
 îHariv. îMa1rkP.
 .; ({I}) , úf. a species of cucumber îL.
 .; ún. setting free , the act of liberating from (úcomp.) îKatha1s.
 îKull.
 .; discharging , emitting , shedding îMBh. (Cf. {unmocana-pramocana4}.)
 _
 .{pramud}1{pra-ûmud} úA1. {-modate} , to become joyful , rejoice
 greatly , exult , be delighted îAV. &c. &c.: Caus. {-modayati} , to
 make glad , delight îMn. îMBh. îHariv. îSa1h.
 .{pramud}3{pra-ómud} úmfn. pleased , happy îL.
 .; ({ømu4d}) , úf. gladness , delight , pleasure (esp. sensual
 plñpleasure) îRV. îVS. îS3Br. îMBh. îPan5cat. ({ømude-ûbhU} , to become
 a cause of delight).
 .{pramudita}3{pra-ómudita} úmfn. delighted , pleased , glad îVS. îMBh.
 îR. &c.
 .; gladsome (said of the autumn) îMBh.
 .; úw.r. for {pracudita} (which úm. c. for {pra-codita}) îMBh.
 .; ({A}) , úf. (with Buddhists) N. of one of the 10 Bhu1mis îDharmas.
 64
 .; ún. gladness , gaiety îVar. îKatha1s.
 .; N. of one of the 8 Sa1m2khya perfections îSa1m2khyak. îSch.
 .; {-pralamba-sunayana} úm. N. of a Gandharva prince îL.
 .; {-vat} úmfn. pleased îKatha1s.
 .; {-vadanA} úf. N. of a metre îCol.
 .; {-hRdaya} úmfn. delighted in heart îGi1t. _
 .{pramoda}2{pra-modā4} úm. (also úpl.

.; úifc. úf. {A}) excessive joy , delight , gladness îVS. îUp. îMBh.
&c.
.; (also ún.) one of the 8 Sa1m2khya perfections îTattvas. îSa1m2khyak.
îSch.
.; (with Jainas) joy as exhibited in the virtuous îHYog.
.; Pleasure personified îHariv. (as a child of Brahma1 îVP.)
.; the 4th year in a 60 years' cycle of Jupiter îVarBr2S. viii , 29
.; a strong perfume îBhP.
.; a kind of rice îGal.
.; N. of a being attendant upon Skanda îMBh.
.; of a Na1ga îib.
.; of an author îCat.
.; of sev. men îVP. îRa1jat.
.; {-cArin} úw.r. for {pramAda-cø} , ^ q.v.
.; {-tIrtha} ún. N. of a Ti1rtha îW.
.; {-nRtya} ún. joyous dancing , a joyful dance îMW.
.; {ømodA7DhyA} úf. a úpartic. plant , = {aja-modA} îGal.
. {pramodaka}3{pra-ómodaka} úm. a kind of rice (= {SaSTika}) îSus3r.
îCar.
.; N. of a man îMudr.
. {pramodana}3{pra-ómodana} úmfn. making glad , exhilarating îMBh.
[687,1]
.; úm. N. of a R2ishi îR.
.; ún. making glad îib.
.; gladness , joyousness îib. (cf. {sa-pø}).
. {pramodam}3{pra-ómodam} úind. , in {uccaiH-pø} , with loud expressions
of joy îPrab.
. {pramodamAna}3{pra-ómodamAna} ún. (îSa1m2khyak. îSch.) orð (îTattvas.)
, `` rejoicing "" N. of one of the 8 Sa1m2khya perfections (cf.
{sadA-pramudita}).
. {pramodamAnA}3{pra-modA4mAnA} úf. (îTattvas.) , `` rejoicing "" N. of
one of the 8 Sa1m2khya perfections (cf. {sadA-pramudita}).
. {pramodita}3{pra-ómodita} úmfn. delighted , rejoiced îMW.
.; úm. N. of Kubera îL.
.; ({A}) , úf. N. of one of the 8 Sa1m2khya perfections îTattvas.
. {pramodin}3{pra-ómodi4n} úmfn. causing excessive joy , delighting îAV.
.; delighted , happy îW.
.; úm. a kind of rice (= {ømodaka}) îVa1gbh.
.; ({inI}) , úf. Odina Wodier (= {jiGginI}) îBhpr. _
. {pramurch}1{pra-ûmurch} úP. {-mUrchatI} , to become thick or solid ,
congeal îS3Br. _
. {pramuS}1{pra-ûmuS} úP. {-muSNAti} , to steal away , rob , carry off ,
take away îRV. îS3Br. îPa1rGr2. &c.
. {pramuSita}3{pra-ómuSita} úmfn. stolen or taken away (also {ømuSTa})
îBhP.
.; distracted , beside one's self îib. îKatha1s.

.; ({A}) , úf. a kind of riddle îCat. _
. {pramoSa}2{pra-moSa} úm. stealing or taking away îBhP. _
. {pramuh}1{pra-ûmuh} úP. {-muhyati} , to become bewildered or
infatuated îMBh.
.; ÷to faint , swoon îib. îSus3r.: Caus. {-mohayati} , to be wilder ,
infatuate îMBh.
. {pramugdha}3{pra-ómugdha} úmfn. unconscious , fainting îUttarar.
îMa1lati1m.
.; very charming îPan5car.
. {pramUDha}3{pra-ómUDha} úmfn. bewildered , unconscious îMBh. îHariv.
îUttarar.
.; infatuated , foolish îMun2d2Up. îS3a1rn3gP.
.; disjointed îMBh.
.; {-saMjJa} úmfn. having the mind perplexed , bewildered , infatuated
îR.
. {pramoha}3{pra-ómoha} úm. bewilderment , infatuation îMBh. îSus3r.
îUttarar.
.; insensibility , fainting îW.
.; {-citta} úmf({A})n. bewildered in mind îMBh.
. {pramohana}3{pra-ómohana} úmf({I})n. bewildering the mind îMBh.
îHariv.
. {pramohita}3{pra-ómohita} úmfn. bewildered , infatuated îMBh.
. {pramohin}3{pra-ómohin} úmfn. (úifc.) bewildering , infatuating îib. _
. {pramUtrita}1{pra-mUtrita} úmfn. begun to be urined (n. úimpers.)
îSubh. îSch. _
. {pramUra}1{pra-mUra} in {a4-pø} , ^ q.v. _
. {pramUrch}1{pra-ûmurch} ^ {pra-ûmurch}. _
. {pramUSika}1{pra-mUSika} úf. the external corner of the eye îVarBr2S.
lviii , 7 îComm. _
. {pramR}1{pra-ûmR} Caus. úP. {-mArayati} , to put to death îS3Br.
. {pramara}3{pra-ómara4} úm. death îRV.
. {pramaraNa}3{pra-ómaraNa} ún. dying , death îBr2A1rUp. îS3am2k.
. {pramAra}3{pra-ómAra4} úm. dying îAV.
. {pramRta}3{pra-ómRta} úmfn. deceased , dead îMBh.
.; withdrawn or gone out of sight
.; covered , concealed îW.
.; ún. death îMBh. îMa1rkP.
.; tillage , cultivation (as causing the death of many beings) îMn. iv ,
4 , 5 (cf. x , 83).
. {pramRtaka}3{pra-ómRtaka} úmfn. dead îBhP. _
. {pramRgam}1{pra-mRgam} úind. (û {mRg}) , úg. {tiSThadgv-Adi}.
. {pramRgamRgya}3{pra-mRgaómRgya} úmfn. to be sought or searched after
.; peculiarly adapted to or fitted for (údat.) îKa1m. _
. {pramRj}1{pra-ûmRj} úP. {-mArSTi} ({-mArjati} , {øte}) îMBh.
.; {-mArjayati} îSus3r.) , ÷to wipe , wipe off , wash off , clean ,
cleanse îKa1t2h. îS3Br. îGr2S3rS. &c.

.; ÷to rub , pass the hand over , rub gently , stroke îMBh. îR.
.; ÷to wipe out , wash out , remove , expel , rid one's self of iib.
îGopBr. îKa1v. &c.
.; ÷to render unavailing , frustrate (as a wish) îRa1jat.
.; ÷to destroy îAitBr.
.; ÷to make ready , prepare îMW.
.{{pramArjaka}}3{{pra-ômArjaka}} úmf. wiping off , causing to disappear , removing îMBh.
.{{pramArjana}}3{{pra-ômArjana}} ún. the act of rubbing off , wiping off îSus3r.
.; ({{azru-pø}} , the wiping away or drying of tears , consoling îMBh.
îR. îHariv. îKa1m.
.; weeping îMBh.)
.; causing to disappear , removing îKa1vya7d. _
.{{pramRSTa}}2{{pra-mRSTa}} úmf. rubbed off , cleaned , polished îMBh.
îMa1lav. &c.
.; rubbed with (úinstr.) îR.
.; wiped away , removed , expelled îRagh.
.; given up , left îHariv. (v. l. {{prasRSTa}}). _
.{{pramRDa}}1{{pra-mRDa}} úmf. gracious , making glad or happy îBhP. _
.{{pramRN}}1{{pra-ômRN}} úP. {{-mRNati}} , to crush , destroy îRV.
.{{pramRNa}}3{{pra-ômRNa4}} úmf({{A4}})n. destroying , crushing îRV. îTBr. _
.{{pramRta}}1{{pra-mRta}} &c. ^ {{pra-ômR}}. _
.{{pramRd}}1{{pra-ômRd}} úP. {{-mRdnAti}} , to crush down , bruise , destroy , ravage , devastate îMBh. îR. îHariv. &c.
.{{pramarda}}3{{pra-ômarda}} úm. N. of a úpartic. position of the moon in the Nakshatras îSu1ryapr.
.{{pramardaka}}3{{pra-ômardaka}} úmf. crushing down , crushing , destroying îLalit. [687,2]
.; úm. N. of a demon iib.
.{{pramardana}}3{{pra-ômardana}} úmf. crushing down , crushing , destroying îMBh. îR. îHariv.
.; expelling îSus3r.
.; úm. N. of Vishn2u îMBh.
.; of an attendant of S3iva îL.
.; of a demon causing disease îHariv.
.; of a Vidya1-dhara îKatha1s.
.; of a general-officer of S3ambara îHariv.
.; ún. crushing , destroying iib.
.{{pramardita}}3{{pra-ômardita}} úmf. (fr. Caus.) crushed , bruised îR.
.{{pramarditR}}3{{pra-ômarditR}} úmf. one who crushes , a destroyer îMBh.
.{{pramardin}}3{{pra-ômardin}} úmf. (úifc.) crushing , destroying îHariv. _
.{{pramRz}}1{{pra-ômRz}} úP. {{-mRzati}} , to lay hold of touch , handle îAV.
îS3Br. îKatha1s. (to reflect , consider , deliberate îMahi1dh.)
.{{pramRza}}3{{pra-ômRza4}} úmf. laying hold of , handling îVS. (= {{paNDita}} îMahi1dh.)

.{{pramRSTi}}3{{pra-ômRSTi}} úf. rubbing over with (úcomp.) îHcar. _
.{{pramRS}}1{{pra-ômRS}} (only úpf. {{-mamarSa}} úaor. {{-marSiSThAH}} , and úinf. {{-mR4Se}}) , to forget , neglect (with úacc. or údat.) îRV. (to destroy îSa1y.)
.{{pramRSya}}3{{pra-ômRSya}} úmf. in {{a-pramRSya4}} , ^ q.v. _
.{{pramRR}}1{{pra-ômRR}} úP. {{-mRNati}} (cf. {{pra-mRN}}) , to crush , destroy îRV. îAV. _
.{{pramUrNa}}2{{pra4-mUrNa}} úmf. crushed , destroyed îAV. _
.{{prame}}1{{pra-me4}} úind. ^ under {{pra-ômA}}. _
.{{prametos}}1{{pra-metos}} ^ under {{pra-ômI}}. _
.{{pramedita}}1{{pra-medita}} ^ {{pra-ômI}}. _
.{{prameya}}1{{pra-meya}} ^ p. 686 , col. 1. _
.{{prameha}}1{{pra-meha}} &c. ^ under {{pra-ômih}}. _
.{{pramoka}}1{{pra-moka}} &c. ^ {{pra-ômuc}}. _
.{{pramokSa}}1{{pra-mokSa}} úm. (ú {{mokS}}) letting fall , dropping , losing îR.
.; discharging , dismissing , liberation , lñliberation from (úcomp.)
.; final deliverance îMBh. îR.
.{{pramokSaka}}3{{pra-ômokSaka}} úm. N. of a mountain îDivyA7v.
.; of a serpent demon îL.
.{{pramokSaNa}}3{{pra-ômokSaNa}} ún. the end of an eclipse îVar. _
.{{pramota}}1{{pra-mo4ta}} (perhaps fr. ú {{mIv}}) , a úpartic. kind of disease (others , úmf. mute "") îAV. ix , 8 , 4. _
.{{pramoda}}1{{pra-moda}} &c. ^ {{pra-ômud}}. _
.{{pramoSa}}1{{pra-moSa}} ^ {{pra-ômus}}. _
.{{pramoha}}1{{pra-moha}} &c. ^ {{pra-ômuh}}. _
.{{pramrad}}1{{pra-ômrad}} (only Ved. úinf. {{-mrade4}}) , to destroy , kill îS3Br. (cf. {{pra-mRd}}). _
.{{pramluc}}1{{pra-ômI}} úP. {{-mlocati}} , to go down , sink dñdown îS3Br.
.{{pramlocantI}}3{{pra-ômlo4cantI}} (îVS.) orð (îMBh. îHariv. îPur.) , úf. N. of an Apsaras.
.{{pramlocA}}3{{pra-ômlocA}} (îMBh. îHariv. îPur.) , úf. N. of an Apsaras. _
.{{pramlai}}1{{pra-ômI}} úP. {{-mlAyati}} , to fade or wither away îBhat2t2. îKuvál.
.; ÷to be sad or dejected or languid îA. _
.{{pramlAna}}2{{pramlAna}} úmf. faded , withered îMBh. îR. îKa1m. îRagh.
.; soiled , dirty îPrab.
.{{pramlAnavadana}}3{{pramlAna--vadana}} úmf. having a sickly-looking face îMBh.
.{{pramlAnazarIra}}3{{pramlAna--zarIra}} úmf. withered in body , having an exhausted frame îVar. _
.{{pramlAnIbhU}}2{{pramlAnI-ûbhU}} úP. {{-bhavati}} , to fade away îPan5car. _
.{{prayakS}}1{{pra-ômI}} úP. úA1. {{-yakSati}} , {{øte}} (úinf. {{-ya4kSe}}) , to hasten forward , press onward , be eager
.; (with úacc.) ÷to strive after , pursue , attain îRV.

.{prayakSa}3{pra-óyakSa} ({pra4-}), úmf. eager, strenuous (?) îRV. i , 62, 6 (= {pUjya} îSa1y.) _
 .{prayaj}1{pra-úyaj} úP. úA1. {-yajati}, {øte} (úinf. {-ya4jadhyai}) , to worship, sacrifice to (úacc.) îRV.
 .; ÷to offer the Praya1ja sacrifice (cf. below) îTS.
 .{prayaj}3{pra-óya4j} úf. an offering, oblation îAV.
 .{prayajyu}3{pra-óyajyu} ({pra4-}), úmf. worshipful, adorable îRV. (= {prakarSeNa@pUjya} îSa1y.
 .; others `` pressing onwards, rushing on "). _
 .{prayAga}2{prayAga} úm. `` place of sacrifice "", N. of a celebrated place of pilgrimage (now called Alla1ha1ba1d) at the confluence of the Gan3ga1 and Yamuna1 with the supposed subterranean Sarasvati1 (also {-ka} îAgP.
 .; cf. {tri-veNI}
 .; úifc. also in Deva-pñpilgrimage, Rudra-pñpilgrimage, Karn2a pñpilgrimage and Nanda-pñpilgrimage) îMn. îMBh. &c. (cf. îRTL. 375
 .; as N. of a country îPriy. i, 3/4
 .; úpl. the inhabitants of PñPraya1ga îMBh.)
 .; a sacrifice îL.
 .; a horse îL. (cf. {pra-yoga})
 .; N. of Indra îL.
 .; N. of a man (also {-ka}) îRa1jat.
 .{prayAgakRtya}3{prayAga--kRtya} ún. N. of ch. of the Tristhali1-setu (q.v.)
 .{prayAgaIrtha}3{prayAga--Irtha} ún. N. of a Ti1rtha îSkandaP.
 .{prayAgadAsa}3{prayAga--dAsa} úm. N. of 2 men îCat.
 .{prayAgaprakaraNa}3{prayAga--prakaraNa} ún.
 .{prayAgapraghaTTaka}3{prayAga--praghaTTaka} úm. or ún. (?) N. of chs. of the Tristhali1-setu. [687,3]
 .{prayAgabhaya}3{prayAga--bhaya} úm. `` fearing sacrifice "", N. of Indra îL.
 .{prayAgamAhAtmya}3{prayAga--mAhAtmya} ún.
 .{prayAgaratnakroDa}3{prayAga--ratna-kroDa} úm.
 .{prayAgarAjASTaka}3{prayAga--rAjA7STaka} ún. N. of úwks.
 .{prayAgavana}3{prayAga--vana} ún. N. of a forest îR.
 .{prayAgasetu}3{prayAga--setu} úm. N. of úwk. _
 .{prayAja}2{prayAja4} úm. `` pre-sacrifice "", preliminary offering (cf. {anu-yAja}, q.v.), N. of úpartic. texts or invocations, and of the A1jya libations at which they are employed (they form part of the Pra7yan2i1ya or introductory ceremony in a Soma sacrifice and are generally 5, but also 9 and 11 in number) îRV. îTS. îVS. îBr. îGr2S3rS.
 .; a principal ceremony or sacrifice îW.
 .{prayAjatva}3{prayAja4--tva} ún. the state or condition of a Praya1ja îKapisht2h.
 .{prayAjavat}3{prayAja4--vat} ({øyAja4-}), úmf. accompanied by a PñPraya1ja îTS.

.{prayAjAnuyAja}3{prayAjA7nuyAja4} úm. úpl. preliminary offering and after-sacrifice îAitBr.
 .{prayAjAhuti}3{prayAjA7huti} úf. the offering of a PñPraya1ja ïb. _
 .{prayAjyA}2{prayAjyA} úf. (also úpl.) the words spoken at the moment of offering the PñPraya1jyal îTBr. îSch. _
 .{prayat}1{pra-úyat} úA1. {-yatate}, to be active or effective îTBr. (ep. also úP. {øti})
 .; ÷to strive, endeavour, exert one's self, devote or apply one's self to (úloc., údat., úacc., {arthe}, {artham}, {hetos}, or úinf.) îS3rS. îMn. îMBh. &c.
 .{prayatana}3{pra-óyatana} ún. effort, endeavour (used to explain {pra-yatna}) îPat.
 .{prayatita}3{pra-óyatita} ún. (úimpers.) pains have been taken with (úloc.) îMBh.
 .{prayatitavya}3{pra-óyatitavya} ún. (úimpers.) pains have to be taken with (úloc.) îR. îBa1lar. îCar.
 .{prayatta}3{pra-óyatta} úmf. intent, eager îBhartr2.
 .{prayattavya}3{pra-óyattavya} ún. (úimpers.) = {øyatitavya} îNal.
 .{prayatna}3{pra-óyatna} úm. persevering effort, continued exertion or endeavour, exertion bestowed on (úloc. or úcomp.), activity, action, act îMn. îMBh. &c. (úinstr. úsg. and úpl. úabl. and {-tas} úind. with special effort, zealously, diligently, carefully
 .; {øtna} úibc. and {øtnAt} úind. also = hardly, scarcely)
 .; great care, caution îPan5cat.
 .; (in phil.) active efforts (of 3 kinds, viz. engaging in any act, prosecuting it, and completing it)
 .; úpl. volitions (one of the 17 qualities of the Vais3eshikas) îIW. 68
 .; (in gram.) effort in uttering, mode of articulation (also {Asya-prayø}, distinguished into {Abhyantara-pø} and {bAhya-pø}, internal and external effort) îPra1t. îPa1n2. 1-1, 9 îSch.
 .; ({A}), úf. N. of a úpartic. S3ruti îSam2gi1t.
 .; {-cchid} úmf. frustrating a person's (úgen.) efforts îMudr.
 .; {-pre7kSaNIya} úmf. hardly visible îS3ak.
 .; {-muktA7sana} úmf. rising with difficulty from a seat îRagh.
 .; {-vat} úmf. assiduous, diligent, persevering îKa1m.
 .; {øtnA7nanda} úm. N. of úwk. _
 .{prayabh}1{pra-úyabh} úP. {-yabhati}, futuere îTBr. _
 .{prayam}1{pra-úyam} úP. úA1. {-yacchati}, {øte}, to hold out towards, stretch forth, extend îRV. îAV.
 .; ÷to place upon (úloc.) îMBh.
 .; ÷to offer, present, give, grant, bestow, deliver, despatch, send, effect, produce, cause (with údat., úgen. or úloc. of úpers. and úacc. of thing) îRV. &c. &c. (with {vikrayeNa}, to sell
 .; with {uttaram}, ÷to answer
 .; with {zApam}, ÷to pronounce a curse
 .; with {yuddham}, ÷to give battle, fight

.; with {viSam} , ÷to administer poison
.; with {buddhau} , ÷to set forth or present to the mind
.; ÷to restore , pay (a debt) , requite (a benefit) îMn. îMBh. &c.
.; ÷to give (a daughter) in marriage îAitBr. îA1s3vGr2. îMn. &c. _
.{prayata}2{pra4-yata} úmf. outstretched , far-extended îRV. îAV.
.; placed upon (úloc.) îRV.
.; offered , presented , given , granted , bestowed îRV. &c. &c.
.; piously disposed , intent on devotion , well prepared for a solemn rite (with úloc. or úifc.) , ritually pure (also applied to a vessel and a place îA1past. îR.) , selfsubdued , dutiful , careful , prudent îKat2hUp. îMn. îMBh. &c.
.; úm. a holy or pious person îW.
.; {-tA} úf. {-tva} ún. purity , holiness îMBh.
.; {-dakSiNa} ({pra4yø}) , úmf. one who has made presents (to the priests at a sacrifice) , a giver , donor îRV.
.; {-parigraha-dvitya} úmf. accompanied by a pious or chaste wife îMW.
.; {-mAnasa} úmf. pious-minded , devout , ascetic îMBh.
.; {øtA7tman} or {øtA7tma-vat} úmf. úid. îMn. îR.
.{prayati}3{pra4-øyati} ({pra4-}) , úf. offering , gift , donation îRV.
.; intention , will , effort , exertion îib. îVS.
.{prayantR}3{pra4-øyantR4} úmf. one who offers or presents , a giver , bringer (with úgen. or úacc.) îRV.
.; a guide , driver ({gaja-} , of elephants) îMBh.
.{prayamaNa}3{pra4-øyamaNa} ún. purification îA1past.
.{prayAma}3{pra4-øyAma} úm. dearth , scarcity (= {nIvAka}) îL.
.; checking , restraining îW.
.; extension , length (in space or time) îJa1takam.
.; progress îib.
.{prayAmya}3{pra4-øyAmya} úmf. to be checked or controlled îib. _
.{prayas}1{pra-úyas}1 úP. {-ya4syati} (cf. îPa1n2. 3-1 , 71) , to begin to bubble îAV.
.; ÷to endeavour , labour , strive after (údat.) îNaish.
.{prayasta}3{pra-øyasta} ({pra4-}) , úmf. bubbling over îRV. îAV.
.; striving , eager îS3ak.
.; well cooked or prepared îL. (cf. 2. {pra4yas}).
.{prayAsa}3{pra-øyAsa4} úm. exertion , effort , pains , trouble (úibc. , with úloc. or úgen. , {-arthAya} or {-nimittena}) îVS. îTS. îKa1v. &c. (cf. {a-prayAsena}) [688,1]
.; high degree îJa1takam.
.; {-bhAj} úmf. capable of exertion , active , energetic îW.
.{prayAsita}3{pra-øyAsita} ún. (fr. Caus.) effort , exertion îMa1lati1m. (v. l. {A-yAsita}). _
.{prayas}1{pra4yas}2 ún. (ú {prI}) pleasure , enjoyment , delight îRV. ({prA4yase} , iv , 21 , 7 = {pra4yase})
.; object of delight , pleasant food or drink , dainties , libations

({pra4yAMsi@nadI4nAm} , `` refreshing waters ") îib.
.; úmf. valuable , precious (?) îW.
.; {prayasvat}3{pra4yas--vat} ({pra4yas-}) , úmf. having or bestowing pleasant food , offering libations îRV. ({øsvanto@trayaH} , N. of the authors of v , 20)
.; ún. N. of a Sa1man îA1rshBr. _
.; {prayoga}2{prayo-ga4}1 (îPadap. {pra-yo4ga}) , úmf. (for 2. - under. {pra-úyuj}) coming to a meal îRV. x , 7 , 5 (îSa1y. = {pra-yoktavaya})
.; úm. N. of a R2ishi îTS.
.; (with {bhArgava}) author of îRV. viii , 91 îAnukr. _
.; {prayA}1{pra-úyA} úP. {-yAti} , to go forth , set out , progress , advance towards or against , go or repair to (úacc. , also with {accha} , or {prati} , or úloc.) îRV. &c. &c.
.; ÷to walk , roam , wander îMBh. îKa1v. &c.
.; ÷to part , go asunder , be dispersed , pass away , vanish , die îib.
.; ÷to get into a úpartic. state or condition , enter , undergo , incur (úacc.) îib.
.; ÷to proceed úi.e. behave îBhartr2. (v. l.)
.; ÷to cause to go úi.e. to lead into (úacc.) îHcat.: Caus. {-yApayati} , to cause to set out îS3Br. (cf. îPa1n2. 8-4 , 29 ; 30 îSch.): úDesid. {-yiyAsati} , ÷to wish to set out îib.: Caus. of úDesid. {-yiyAsayati} , to cause a person to wish to set out îBhat2t2. _
.; {prayA}2{pra-yA4} úf. onset îRV. _
.; {prayANa}2{pra-yA4Na} ún. (îKa1s3. on îPa1n2. 8-4 , 29) setting out , starting , advancing , motion onwards , progress , journey , march , invasion îRV. &c. &c. (with {gardabhena} , `` riding on an ass " îPan5cat.)
.; departure , death (cf. {prA7Na-prayø})
.; onset , beginning , commencement îKa1t2h. îS3Br.
.; {-kAla} úm. time of departure , death îBhag.
.; {-paTaha} úm. a drum beaten while marching îHcar.
.; {-purI} úf. N. of a town ({ørI-mAhAtmya} ún. N. of úwk.)
.; {-bhaGga} úm. the breaking or suspending of a journey , a halt îPan5cat.
.; {-vicAra} úm. N. of úwk.
.; {øNA7rha} úmf. deserving death îW.
.; {prayANaka}3{pra-øyANaka} ún. a journey , march îKa1v. îPan5cat. &c. (cf. {a-prayø})
.; {prayANi}3{pra-øyANi} - {a-prayANi}.
.; {prayANIya}3{pra-øyANIya} orð úmf. îPa1n2. 8-4 , 30 îSch.
.; {prayAnIya}3{pra-øyAnIya} úmf. îPa1n2. 8-4 , 30 îSch.
.; {prayAta}3{pra-øyAta} úmf. set out , gone , advanced îMaitrUp. îR. &c.
.; arrived at , come to (úacc.) îMBh. îKa1v. &c.
.; gone or passed away , vanished , deceased , dead îKatha1s.
.; {prayAtavya}3{pra-øyAtavya} úmf. to be attacked or assailed îMBh.
.; ún. (úimpers.) one should set out îib. îR. îKatha1s.

.{prayAtR}3{pra-óyAtR} úm. one who goes or can go or fly íKatha1s.
.; setting out on a march or journey íVar.
.{prayAtrA}3{pra-óyAtrA} úf. - {prAyAtrika}.
.{prayApaNa}3{pra-óyApaNa} orð úm. (fr. Caus.) íPa1n2. 8-4 , 30 íSch.
.{prayApana}3{pra-óyApana} ún. (fr. Caus.) íPa1n2. 8-4 , 30 íSch.
.{prayApaNi}3{pra-óyApaNi} - {a-prayApaNi}.
.{prayApaNIya}3{pra-óyApaNIya} orð úmf. íPa1n2. 8-4 , 30 íSch.
.{prayApanIya}3{pra-óyApanIya} úmf. íPa1n2. 8-4 , 30 íSch.
.{prayApita}3{pra-óyApita} úmf. driven or sent away , made to go or pass away íW.
.{prayApin}3{pra-óyApin} úmf. (údu. {øpiNau} or {øpinau}) íPa1n2. 8-4 , 30 íSch.
.{prayApya}3{pra-óyApya} úmf. to be caused to go , to be sent away íAitBr.
.{prayApyamANa}3{pra-óyApyamANa} orð úmf. íPa1n2. 8-4 , 30 íSch.
.{prayApyamAna}3{pra-óyApyamAna} úmf. íPa1n2. 8-4 , 30 íSch.
.{prayAman}3{pra-óyAman} ({pra4-}) , ún. setting out , start íRV.
.{prayAyin}3{pra-óyAyin} úmf. (údu. {øyeNau} íKa1s3. on íPa1n2. 8-4 , 29) going forwards , marching , driving , riding íMBh. íR.
.{prayAvan}3{pra-óyAvan} - {vRSa} and {supra-yAvan}.
.{prayiyu}3{pra-óyi4yu} úmf. (fr. úDesid.) used for driving (as a horse) íRV. (íNir. iv , 15). _
.{prayAga}1{pra-yAga} {øyAja} , - {pra-úyaja} . _
.{prayAc}1{pra-úyAc} úP. úA1. {-yAcati} , {øte} , to ask for , beg , solicit , request (with úacc. of úpers. and thing) íMBh. íHariv. íR.
.{prayAcaka}3{pra-óyAcaka} úmf. asking , requesting , imploring (with {artham} úifc.) íMBh.
.{prayAcana}3{pra-óyAcana} ún. asking , begging , imploring íib. _
.{prayANa}1{pra-yANa} &c. - under {pra-úyA} . _
.{prayAsa}1{pra-yAsa} - under {pra-úyas} . _
.{prayu}1{pra-yu} ú1. (only úaor. úSubj. {-yoSat}) , to remove , keep away íRV. viii , 31 , 17. 1.
.{prayuta}3{pra-óyuta} ({pra4-}) , úmf. absent in mind , inattentive , heedless , careless (cf. {a-prayø}) íRV. íVS.
.; ({pra-yu4ta}) , ún. (also ún. íSiddh.) a million íVS. &c. &c. (cf. 2. {ayu4ta}).
.{prayuti}3{pra-óyuti} ({pra4-}) , úf. absence (with {manasaH} = thoughtlessness) íRV.
.{prayutvan}3{pra-óyutvan} - {a4-prayutvan}.
.{prayotR}3{pra-óyotR4} úm. a remover , expeller íRV. _
.{prayu}1{pra-yu} ú2. úP. {-yauti} , to stir , mingle íTS. íMaitrS.
.; ÷to disturb , destroy íNir.
.{prayut}3{pra-óyu4t} úmf. stirring , mingling íTBr. , 2.
.{prayuta}3{pra-óyuta} ({pra4-}) , úmf. mingled with (úinstr.) íMa1nS3r.
.; confused (as a dream) íMa1nGr2.

.; destroyed , annihilated íMaitrS.
.; ún. N. of a Deva-gandharva íMBh.
.; {øte7zvara-tIrtha} ún. N. of a place of pilgrimage íSkandaP. [688,2]
.{prayuvana}3{pra-óyuvana} ún. stirring , mingling íHcat. _
.{prayuch}1{pra-úyuch} úP. {-yucchati} , to be absent
.; (with or scil. {manasa}) ÷to be absent in mind , be careless or heedless íRV. _
.{prayuj}1{pra-úyuj} úA1. {-yuGkte} (rarely úP. {-yunakti})
.; cf. íPa1n2. 1-3 , 64) , ÷to yoke or join or harness to (úloc.) íRV.
.; ÷to unite with (úinstr.) íAV.
.; ÷to turn (the mind) to (úloc.) íRV.
.; ÷to prepare for (údat.) íib.
.; ÷to set in motion , throw , cast (also dice) , discharge , hurl at (úloc. or údat.) íMBh. íKa1v. &c.
.; ÷to utter , pronounce , speak , recite íib.
.; ÷to fix , place in or on (úloc.) íBhP.
.; ÷to direct , order , urge to (údat. or úloc.) íMBh. íKa1v. &c.
.; ÷to choose for (two úacc.) íKum.
.; ÷to lead towards , bring into (úacc.) íBhP.
.; ÷to use , employ , practise , display , exhibit , perform , accomplish , contrive , do íBr. &c. &c.
.; ÷to undertake , commence , begin íVait. íR.
.; ÷to cause , effect , produce íKum. íBhP. íSarvad.
.; ÷to represent on the stage , act íMr2icch. íKa1lid.
.; ÷to lend (for use or interest) íMn. íYa1jn5.: úPass. {-yuyate} , to be fit or suitable , conduce to (údat.) íKa1v. íPan5cat.: Caus. {-yojayati} , to throw , discharge , hurl at or against (úloc.) íMBh.
.; ÷to utter , pronounce íR.
.; ÷to show , display , exhibit íBhP.
.; (with {manasa}) ÷to concentrate the mind íS3vetUp.
.; ÷to urge , direct , appoint to (úloc.) íMBh. íBhP.
.; ÷to transfer or entrust to (údat.) íMBh.
.; ÷to undertake , begin íKa1m.
.; ÷to represent on the stage íHariv. íSa1h.
.; ÷to cause to be represented by (úinstr.) íUttarar.
.; ÷to use , employ íMBh. íKa1m. íSus3r. &c.
.; ÷to perform , practise íMn. iii , 112
.; (with {vRddhim}) ÷to take interest íib. x , 117
.; (with {prayogam}) ÷to invest capital íSaddhP.
.; ÷to be applicable , úg. {kSubhna7di}
.; ÷to aim at , have in view íPa1n2. 6-3 , 62 íSch.: úDesid. {-yuyukSate} , to wish to use , want , require íPat. _
.{prayukta}2{pra-yukta} úmf. yoked , harnessed íMBh. íR. &c.
.; stirred (by wind) íRagh.
.; directed , thrown , hurled íMBh. íKa1v. &c.

.; drawn (as a sword) îBhP.
.; vented (as anger) îMBh.
.; uttered , pronounced , recited îUp. îS3iksh. &c.
.; urged , ordered , bidden îGobh. îBhag. &c.
.; used , employed , practised , performed , done îBr. îKaus3. îMBh. &c.
.; undertaken , begun , contrived îR. îMa1lav. îPrab.
.; made , prepared îKum.
.; (n. úimpers.) behaved or acted towards (úloc. or úacc. with {prati})
îS3ak.
.; lent (on interest) îYa1jn5.
.; suitable , appropriate îPan5cat. (̄ {a-prayø})
.; resulting from (úcomp.) îib.
.; ún. a cause îW.
.; {-tama} úmfn. most used îAitBr.
.; {-saMskAra} úmfn. to which polish has been applied , polished (as a
gem) îRagh.
.; {prayukti}3{pra-óyukti} ({pra4-}), úf. impulse , motive îRV.
.; setting in motion , employment îTBr. îS3am2k. îRa1jat.
.; {prayuga}3{pra-óyuga} ún. orig. form of {prau0ga} (̄ q.v.) îVpra1t. _
.; {prayuj}2{pra-yu4j} (prob.) úf. a team îRV.
.; impulse , motive îVS. îAV.
.; acquisition îRV.
.; ({øyujAM@havIMSi} or {øyug-ghavø} , N. of 12 oblations , one of
which is offered each month îS3Br.)
.; úmfn. joining , connected with (úlit. or úfig. , as a cause , motive
&c.) îW.
.; {prayoktavaya}3{pra-óyoktavaya} úmfn. to be thrown or discharged îMBh.
.; ÷to be used or employed , applicable , suitable îib. îR. &c.
.; ÷to be exhibited or represented îMa1lav.
.; ÷to be uttered or pronounced or recited îS3iksh. îS3am2k.
.; {prayoktR}3{pra-óyoktR} úm. a hurler , shooter (of missiles) îMBh. îR.
.; an executor , agent (of an action) îMBh. îRagh. &c.
.; an undertaker (of a sacrifice) îKa1tyS3r. îSch.
.; a procurer îMBh.
.; an employer îib. îKa1m.
.; an actor , mime îRagh.
.; a speaker , reciter îRPrat. îKa1vya7d.
.; a performer (of music) îR.
.; a composer , author , poet îUttar.
.; a money-lender îYa1jn5. îSch.
.; {-tA} úf. {-tva} ún. the state or condition of an employer îSarvad.
.; {prayoktra}3{pra-óyoktra} ún. harness îDivyA7v. _
.; {prayoga}2{prayoga}2 úm. (for 1. ̄ under 2. {pra4yas} , col. 1)
joining together , connection îVar.
.; position , addition (of a word) îVpra1t. îPa1n2. (úloc. often = in
the case of îKa1s3. on îPa1n2. 1-4 , 25 ; 26 &c.)

.; hurling , casting (of missiles) îMBh. îR. &c.
.; offering , presenting îHariv.
.; undertaking , beginning , commencement îS3Br. îS3rS.
.; a design , contrivance , device , plan îMa1lav. îRa1jat.
.; application , employment (esp. of drugs or magic
.; cf. îIW. 402 , 1) , use îGr2S3rS. îMBh. &c. ({ena} , {At} and
{øga-tas} úf. = by means of)
.; practice , experiment (opp. to , ̀" theory ") îMa1lav.
.; a means (only {ais} , by use of means) îMBh. îSus3r.
.; (in gram.) an applicable or usual form îSiddh. îVop.
.; exhibition (of a dance) , representation (of a drama) îMr2icch.
îKa1lid. ({øga-to-údrZ} , to see actually represented , ̄ on the stage
îRatna7v.)
.; a piece to be represented îKa1lid. îPrab.
.; utterance , pronunciation , recitation , delivery îS3rS. îRPrat.
îPa1n2. îSch.
.; a formula to be recited , sacred text îS3iksh. [688,3]
.; lending at interest or on usury , investment îMn. îMBh.
.; principal , loan bearing interest îGaut.
.; an example îL.
.; cause , motive , affair , object îW.
.; consequence , result îib.
.; ceremonial form , course of proceeding îib.
.; a horse (cf. {pra-yAga}) îL.
.; {prayogakArikA}3{prayoga--kArikA} úf.
.; {prayogakaustubha}3{prayoga--kaustubha} úm. or ún. N. of úwks.
.; {prayogagrahaNa}3{prayoga--grahaNa} ún. acquirement of practice îDas3.
.; {prayogacandrikA}3{prayoga--candrikA} úf.
.; {prayogacintAmaNi}3{prayoga--cintAmaNi} úm.
.; {prayogacUDamaNi}3{prayoga--cUDamaNi} úm. N. of úwks.
.; {prayogajJa}3{prayoga--jJa} úmfn. skilful in practice îSus3r.
.; {prayogatattva}3{prayoga--tattva} ún.
.; {prayogadarpaNa}3{prayoga--darpaNa} úm.
.; {prayogadIpa}3{prayoga--dIpa} úm.
.; {prayogadIpiKA}3{prayoga--dIpiKA} andð úf. N. of úwks.
.; {prayogadIpiAvRtti}3{prayoga--dIpióKA-vRtti} úf. N. of úwks.
.; {prayoganipuNa}3{prayoga--nipuNa} úmfn. = {-jJa} îBhartr2.
.; {prayogapaJcaratna}3{prayoga--paJcaratna} ún.
.; {prayogapaddhati}3{prayoga--paddhati} úf. N. of úwks.
.; {prayogapAda}3{prayoga--pAda} ún. smoking for the sake of one's health
îCar.
.; {prayogapArijAta}3{prayoga--pArijAta} úm.
.; {prayogapustaka}3{prayoga--pustaka} úm. or ún. N. of úwks.
.; {prayogapradhAna}3{prayoga--pradhAna} úmfn. consisting chiefly in
practice (not in theory) îMa1lav.
.; {prayogamaJarI}3{prayoga--maJarI} úf.

.{prayogamaNimAlikA}3{prayoga--maNi-mAlikA} úf.
 .{prayogamantra}3{prayoga--mantra} úm.
 .{prayogamayUkha}3{prayoga--mayUkha} úm.
 .{prayogamuktAvalI}3{prayoga--muktA7valI} úf.
 .{prayogamukhavyAkaraNa}3{prayoga--mukha-vyAkaraNa} ún.
 .{prayogaratna}3{prayoga--ratna} ún.
 .{prayogaratnakroDa}3{prayoga--ratna-kroDa} úm.
 .{prayogaratnamAIA}3{prayoga--ratna-mAIA} orð úf.
 .{prayogaratnamAlikA}3{prayoga--ratna-mAólikA} úf.
 .{prayogaratnasaMskAra}3{prayoga--ratna-saMskAra} úm.
 .{prayogaratnAkara}3{prayoga--ratnA7kara} úm.
 .{prayogaratnAvalI}3{prayoga--ratnA7valI} úf.
 .{prayogavidhi}3{prayoga--vidhi} úm.
 .{prayogaviveka}3{prayoga--viveka} andð úm. N. of úwks.
 .{prayogavivekasaMgraha}3{prayoga--viveóka-saMgraha} úm. N. of úwks.
 .{prayogavIrya}3{prayoga--vIrya} ún. (with Buddhists) energy in practice (one of the 3 energies) iDharmas. 108.
 .{prayogavRtti}3{prayoga--vRtti} úf.
 .{prayogavaijayantI}3{prayoga--vaijayantI} úf.
 .{prayogazikhAmaNi}3{prayoga--zikhAmaNi} úm.
 .{prayogasaMgraha}3{prayoga--saMgraha} andð úm.
 .{prayogasaMgrahaviveka}3{prayoga--saMgraóha-viveka} úm.
 .{prayogasaraNi}3{prayoga--saraNi} úf.
 .{prayogasAra}3{prayoga--sAra} úm.
 .{prayogasAraNI}3{prayoga--sAraNI} úf.
 .{prayogasArasamuccaya}3{prayoga--sAra-samuccaya} úm. N. of úwks.
 .{prayogANDabilA}3{prayogA7NDabilA} úf. N. of úwk.
 .{prayogAtizaya}3{prayogA7tizaya} úm. (in dram.) " excess in representation " , pronouncing the name of a character the moment that he enters the stage iPrata1p.
 .; the useless appearance of a character on the stage during the prelude iSa1h.
 .{prayogAmRta}3{prayogA7mRta} ún. N. of úwk.
 .{prayogArtha}3{prayogA7rtha} úmfn. having the sense of {prayoga} iL. _
 .{prayogin}2{prayogin} úmfn. being employed or used , applicable , usual ({øgi-tva} ún.) iKa1tyS3r.
 .; having some object in view iW.
 .; performing (on the stage)
 .; úm. an actor iBhar.
 .{prayogIya}3{praóyogIya} úmfn. treating of the application (of medicines &c.) iCat.
 .{prayogya}3{praóyogya} úm. any animal harnessed to a carriage , draught animal iChUp.
 .{prayojaka}3{praóyojaka} úmf({iKa})n. causing , effecting , leading to (úgen. or úcomp.) iMBh. iRa1jat. iSarvad.
 .; (úifc.) prompting , instigating , instigator , promoter iPa1n2. 1-4 ,

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 .; effective , essential iSa1h.
 .; deputing , anointing iW.
 .; úm. an author , composer iYa1jn5.
 .; a money-lender , creditor iib.
 .; a founder or institutor of any ceremony iW.
 .; an employer iA.
 .; {-kartR-tva} ún. the acting as instigator or promoter iW.
 .; {-tA} úf. (iNya1yam. iSch.) , {-tva} ún. (iKa1s3.) agency
 .; {øKA7dhyAya-bhASya} ún. N. of úwk. _
 .{prayojana}2{pra-yojana} ún. (úifc. úf. {A}) occasion , object , cause , motive , opportunity , purpose , design , aim , end iPra1t. iMBh. iKa1v. &c.
 .; {prayojanena} , with a particular intention , on purpose iMBh.
 .; {øna-vazAt} úid. iPan5cat.
 .; {kena@ønena} , from what cause or motive ? iPrab.
 .; {kasmai@ønAya} , {kasmAt@ønAt} , {kasya@ønasya} and {kasmin@øne} , úid. iKa1s3. on iPa1n2. 2-3 , 27
 .; {ønam@ati-úkram} , =to neglect an opportunity iMBh.
 .; profit , use or need of , necessity for iKa1v. iPan5cat. &c. (with úinstr. , {taruNA@kim@prayojanam} , what is the use of the tree? iKual.
 .; {bhavatv@etaiH@kusumaiH@prayojanam} , let these flowers be used iS3ak.
 .; with úgen. or údat. iKa1s3. on iPa1n2. 2-3 , 27 ; ii , 3 , 72)
 .; means of attaining iMn. vii , 100
 .; (in phil.) a motive for discussing the point in question iW. 64
 .; {-vat} úmfn. having or connected with or serving any purpose or interest , interested iR.
 .; serviceable , useful iSus3r. ({øttva} ún. iSarvad.)
 .; having a cause , caused , produced iW.
 .{prayojayitR}3{pra-óyoyayitR} úm. (fr. Caus.) a causer , occasioner iA1past.
 .{prayojya}3{pra-óyoyja} úmfn. to be cast or shot (missile) iMBh. iHariv.
 .; ÷to be used or employed or practised ({-tva} ún.) iMn. iMBh. &c.
 .; ÷to be appointed or commissioned , dependent , a servant or slave iSarvad.
 .; ÷to be represented (on the stage) iSa1h.
 .; ún. capital (to be lent on interest)
 .; {-tva} ún. the state of being used or employed ({a-prayø}) iVa1m.
 .; the state of being appointed or commissioned , dependence ({a-prayø}) iSarvad. _
 .{prayudh}1{pra-úyudh} úA1. {-yudhyate} (rarely úP. {øti}) , to begin to fight , attack , fight with (úacc.) iRV. iMBh. iR. iHariv.: Caus. {-yodhayati} , to cause to begin to fight iA1s3vGr2.

.; ÷to attack , combat îHariv.: úDesid. úA1. {-yuyutsate} , to wish to fight with (úinstr.) îMBh.
 .{prayutsu}3{pra-óyutsu} úm. (only îW.) a warrior
 .; a ram
 .; an ascetic
 .; air , wind
 .; N. of Indra (for {øyuyutsu}).
 .{prayuddha}3{pra-óyuddha} úmfn. fighting , one who has fought îMBh. îHariv. îR. îKatha1s.
 .; ún. fight , battle îKatha1s.
 .; {øyud-dhA7rtha} úmfn. having the sense of {pra-yuddha} (úaccord. to others , úm. = {pratyutkrama} , war , battle , going to wñwar or bñbattle [689,1]
 .; úaccord. to others v. l. for {prayogA7rtha}) îL.
 .{prayudh}3{pra-óyu4dh} úmfn. attacking , assailing îRV. v , 59 , 5.
 .{prayoddhR}3{pra-óyoddhR} úmfn. one who fights , a combatant îSa1y. _
 .{prayuvana}1{pra-yuvana} ^ under {pra-} û2. {yu}. _
 .{prayai}1{pra-yai4} ^ under {pra-ûyA}. _
 .{prayoktavya}1{pra-yoktavya} {pra-yoga} , {pra-yojaka} , ^ {pra-ûyujø}. _
 .{prayotR}1{pra-yotR4} ^ under {pra-} û1. {yu}. _
 .{prayamedha}1{prayamedha} = {praiyamedha} (úw.r. for {praiyamedha} , ^q.v.) îAitBr. _
 .{prarakS}1{pra-ûrakS} úP. {-rakSati} , to protect against , save from (úabl.
 .; ^ {-rakSita} below).
 .{prarakSa}3{pra-órakSa} úmfn. one from whom any one is protected îSiddh.
 .{prarakSaNa}3{pra-órakSaNa} ún. protecting , protection îPan5cat.
 .{prarakSita}3{pra-órakSita} úmfn. protected against , saved from (úabl.) îPan5cat. (v. l.) _
 .{praratham}1{pra-ratham} úind. , úg. {tiSThadgv-Adi}. _
 .{prarad}1{pra-ûrad} úP. {-radati} , to scratch or cut in , dig out (as a channel) , mark out (as a path) îRV. _
 .{prarap}1{pra-ûrap} úP. {-rapati} , to prate , talk îRV. _
 .{prarapz}1{pra-ûrapz} (only úA1. úpf. {-rarapze}) , to reach beyond (úabl.) îRV. _
 .{praram}1{pra-ûram} Caus. úP. {-ramayati} , to delight or gladden greatly , exhilarate îNir. ii , 18. _
 .{prarAdhas}1{pra-rAdhas} úm. (û {rAdh}) N. of a descendant of An3giras îSV. (v. l. {purAdhas}).
 .{prarAdhya}3{pra-órA4dhya} úmfn. to be satisfied or made content îRV. v , 39 , 3. _
 .{praric}1{pra-ûric} úA1. {-ricyate} , to excel , surpass , be superior to (úabl.) îRV. îTS.
 .; ÷to empty excessively , become exñexcessively empty îTA1r.: Caus.

{-recayati} , to leave remaining îRV.
 .; ÷to quit , abandon îib.
 .{prarikvan}3{pra-óri4kvan} úmfn. reaching beyond , surpassing (with úabl.) îRV. i , 100 , 15.
 .{prareka}3{pra-óreka4} úm. (iii , 30 , 19) andð ún. (i , 17 , 6) abundance , plenty îRV.
 .{prarecana}3{pra-óre4cana} ún. (i , 17 , 6) abundance , plenty îRV. _
 .{prarI}1{pra-ûrI} úP. {-riNAti} , to sever , detach , take away îRV. ii , 22 , 4
 .; úA1. {-rIyate} , ÷to penetrate , enter (?) , v , 7 , 8. _
 .{praru}1{pra-ûru} úP. {-rauti} , to roar or cry out loudly îRV. _
 .{praruc}1{pra-ûruc} úA1. {-rocate} , to shine forth îRV.
 .; ÷to be liked , please îS3Br.: Caus. {-rocayati} , to enlighten , illuminate îRV.
 .; ÷to cause to shine îib.
 .; ÷to make apparent or specious , make pleasing îAV. îTS. îBr.
 .{prarocana}3{pra-órocana} úmf({I})n. exciting or inciting to love (as a spell) , seductive îKatha1s.
 .; ({A}) , úf. highest praise îBa1lar.
 .; (in dram.) exciting interest by praising an author in the Prologue of a drama îDas3ar. îSa1h. îPrata1p. (also ún.)
 .; favourable description of that which is to follow in a play îib.
 .; ún. stimulating , exciting îMa1lati1m.
 .; seduction îPrab.
 .; praising îChUp. îS3am2k. îKap. îSch. îMa1lati1m.
 .; illustration , explanation îPan5cavBr.
 .{prarocita}3{pra-órocita} úmfn. (fr. Caus.) commended , praised , approved , liked îMBh. _
 .{praruj}1{pra-ûruj} úP. {-rujati} , to break down , break îRV. îMBh. îBhP.
 .{praruja}3{pra-óruja} úm. N. of a mythical being conquered by Garud2a îMBh.
 .; of a Ra1kshasa îib. _
 .{prarud}1{pra-ûrud} úP. {-roditi} , to begin to mourn or cry or weep , lament or cry aloud îS3a1n3khGr2. îMBh. îR. &c.
 .; ÷to weep with any one (úacc.) îMBh.
 .{prarudita}3{pra-órudita} úmfn. one who has begun to weep , weeping îMBh. îR. îVikr. îKatha1s. _
 .{prarudh}1{pra-rudh} úP. úA1. {-ruNaddhi} , {-runddhe} , to keep or hold back , check , stop îBr. îMBh. _
 .{praruh}1{pra-ûruh} úP. {-rohati} , to grow up , shoot forth , shoot up îVS. îBr. îChUp. &c.
 .; ÷to heal up (as a wound) îMBh. (v. l.)
 .; ÷to grow , increase îMBh. îRa1jat. îS3a1rn3gP.: Caus. {-ropayati} , to fasten to , put into or on (úloc.) îVar.
 .{praruh}3{pra-óru4h} úmfn. shooting forth , growing up (like a plant)

.; (with {giri}) , úm. a mountain which rises in the foreground îHariv.

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.; úf. a shoot , a new branch îAV.

.; {prarUDha}3{pra-órUDha} úmfn. grown up , full-grown îR. îKa1v. îVar.

.; (úifc.) overgrown with îHariv.

.; filled up , healed up îR.

.; grown , widely spread , become great or strong îSa1h. îBhP. îKatha1s.

&c.

.; old îL.

.; growing or proceeding from a root , rooted , fastened îL. [689,2]

.; arisen or proceeded from (úcomp.) îHariv. îR. îS3ak. îBhP.

.; {-kakSa} úmfn. a place where shrubs have grown îA1pS3r.

.; {-keza} úmfn. one whose hair has grown long , having lñlong hñhaving

îPan5cat.

.; {-mUla} úmfn. having roots gone deep îA.

.; {-zAli} úm. full-grown rice îMW.

.; {prarUDhi}3{pra-órUDhi} úf. the having shot up îHcar.

.; growth , increase îRa1jat.

.; {prarodhana}3{pra-óro4dhana} ún. rising , ascending îTS.

.; {praropita}3{pra-óropita} úmfn. (fr. Caus.) sown , planted îR. îSa1h.

.; shown or done (as a kindness) îRa1jat.

.; {praroha}3{pra-óroha} úm. germinating , sprouting , growing or shooting forth (úlit. and úfig.

.; cf. {dRDhapø}) îKum. îKull. &c.

.; a bud , shoot , sprout , sprig îHariv. îKa1v. îSus3r. &c.

.; an excrescence îSus3r.

.; a new leaf or branch îMW.

.; (úfig.) a shoot = ray (of light

.; ~ {prabhA-pø}) îKum. îRagh. îBhP.

.; {-vat} úmfn. possessing vegetation , covered with vñvegetation îSus3r.

.; {prarohaka}3{pra-órohaka} úmfn. causing to grow îNalac.

.; {prarohaNa}3{pra-órohaNa} ún. germinating , sprouting , growing or shooting forth , growth (úlit. and úfig.) îMBh. îSa1m2khyak. îSch.

îSin6ha7s.

.; a bud , shoot , sprig îMBh. îHariv.

.; {prarohin}3{pra-órohin} úmfn. growing or shooting up , shñshooting up from (úcomp.) îMn. i , 46

.; (úifc.) causing to grow , propagating îMBh. îHariv. îHcat.

.; {øhi-zAkhin} úmfn. (a tree) whose branches grow again îYa1jn5. ii , 227. _

.; {prarUp}1{pra-úrUp} úP. {-rUpayati} , to expound , expose , explain (esp. in the Jaina system) îSarvad.

.; {prarUpaNa}3{pra-órUpaNa} ún. (or

.; {prarUpaNA}3{pra-úrUpaNA} úf.) exposing , teaching îSin6ha7s. _

.; {prareka}1{pra-reka4} {øre4cana} , ~ {pra-úric}. _

.; {prarej}1{pra-úrej} úA1. {-rejata} , to tremble at (úacc.) îRV. i , 38

, 10: Caus. {-rejayati} , to cause to tremble îib. iv , 22 , 3. _

.; {prarkSIya}1{pra-rkSIya} úNom. úP. {øyati} (fr. {prarkSa} = {pra} + {RkSa}) îVop. ii , 4

.; (also {prArkSIya}.) _

.; {prarcchaka}1{prarcchaka} úmfn. (fr. {pra} + {Rcchaka}) îPat. _

.; {prarSabhIya}1{prarSabhIya} úNom. úP. {øyati} (fr. {prarSabha} = {pra} + {RSabha}) îPa1n2. 6-1 , 22 îSch.

.; (also {prArSabhIya}.) _

.; {pralaghu}1{pra-laghu} úmfn. very inconsiderable , very small (as an attendance) îKa1d.

.; {-tA} , f. îMudr. _

.; {pralap}1{pra-úlap} úP. {-lapati} , to speak forth (inconsiderately or at random) , prattle , talk idly or incoherently , trifle îTBr. îMBh.

îKa1v. &c.

.; ÷to talk , converse îBhP.

.; ÷to speak forth , speak îMBh. îPan5cat.

.; ÷to exclaim îBhartr2.

.; ÷to lament , bewail îPan5cat.

.; ÷to speak or tell in a doleful manner îMBh. îR.

.; ÷to call upon or invoke in piteous tones îMBh.: Caus. {-lApayati} , to cause or incite to speak îMr2icch.

.; {pralapana}3{pra-ólapana} ún. prattling , talking îPan5cat. îSa1h.

.; lamentation îUttarar.

.; {pralapita}3{pra-ólapita} úmfn. spoken forth , spoken , said îW.

.; spoken dolefully , invoked piteously îSa1h.

.; ún. prattling , talk îPan5cat. îNi1tis.

.; lamentation îPan5cat. îSa1h.

.; {pralApa}3{pra-ólApa4} úm. talk , discourse , prattling , chattering îAV. &c. &c.

.; (also ún.) lamentation ({Arta-pø} , lñlamentation of one in pain)

îMBh. îR. îPan5cat. &c.

.; incoherent or delirious speech , raving îCat.

.; {-vat} úmfn. one who speaks confusedly or incoherently îSus3r.

.; {-han} úm. a kind of medic. preparation îL.

.; {øpai9ka-maya} úmf({I})n. ~" consisting only of lamentation " , doing nothing but lament îMW.

.; {pralApaka}3{pra-ólApaka} úm. speaking incoherently îBhpr.

.; {pralApana}3{pra-ólApana} ún. (fr. Caus.) causing or teaching to speak îCat.

.; {pralApin}3{pra-ólApin} úmfn. (generally úifc.

.; {øpi-tva} ún.) chattering , talking much or unmeaningly , talking , speaking îMBh. îR. îYa1jn5. &c.

.; lamenting , wailing îR.

.; (fever) attended with delirium îBhpr.

.; {øpi-tA} úf. amorous conversation or prattle îPrata1p. _

.{pralabh}1{pra-labh} úA1. {-labhate} , to lay hold of , seize îMBh.
.; ÷to get , obtain îKatha1s.
.; ÷to overreach , cheat , deceive , befool îMBh. îBhP.: Caus.
{-lambhayati} , to cheat , deceive îBhP.
.{pralabdha}3{pra-ólabdha} úmfn. seized îMBh.
.; overreached , cheated , deceived îMW.
.{pralabdhavya}3{pra-ólabdhavya} úmfn. to be cheated or fooled îMBh.
.{pralabdhR}3{pra-ólabdhR} úmfn. a cheat , deceiver îMBh.
.{pralambha}3{pra-ólabmbha} úm. obtaining. gaining îR.
.; (also úpl.) overreaching , deceiving îMBh.
.{pralambhana}3{pra-ólabmbhana} ún. overreaching , deceiving îBhP.
.; that by which any one is deceived îJa1takam. _
.{pralamphana}1{pra-lamphana} ún. a jump îL. _
.{pralamb}1{pra-úlabmb} úA1. {-lambate} , to hang down îDas3. îSus3r. _
.{pralamba}2{pralamba} úmf({A})n. hanging down , depending , pendent , pendulous (generally úibc.) îKa1tyS3r. îSch. îMBh. îHariv. îR.
.; bending the upper part of the body forward îMBh.
.; prominent îMW.
.; slow , dilatory îW. [689,3]
.; úm. hanging on or from , depending îL.
.; a branch îL.
.; a shoot of the vine-palm îL.
.; a cucumber îBhpr.
.; a garland of flowers worn round the neck îW.
.; a kind of necklace of pearls îL.
.; the female breast îL.
.; tin (?) îW.
.; N. of a Daitya slain by Balara1ma or Kr2ishn2a îMBh. îHariv. îKatha1s. &c.
.; of a mountain îR.
.; ({A} úf. N. of a Ra1kshasi1 îBuddh.)
.; {-keza} úmfn. one whose hair hangs down îVP.
.; {-ghna} úm. `` slayer of Pralamba "" , N. of Bala-ra1ma and of Kr2ishn2a îL.
.; {-tA} úf. the hanging down , being pendulous îKa1d.
.; {-nAsika} úmfn. one who has a prominent nose îA.
.; {-bAhu} úmfn. one whose arms hang down îMBh. îHariv. îBhP. îBuddh.
({-tA} úf. one of the 32 signs of perfection îDharmas. 83)
.; úm. N. of a man îKatha1s.
.; {-bhid} úm. `` crusher of Pralamba "" , N. of Bala-ra1ma îL.
.; {-bhujja} úmfn. one whose arms hang down îL.
.; úm. N. of a Vidya1-dhara îKatha1s.
.; {-mathana} (îHariv.) , {-han} (îMBh.) , {-hantR} (îL.) , úm. `` slayer of Pralamba "" , N. of Bala-ra1ma and of Kr2ishn2a
.; {øbA7NDa} úm. a man with pendent testicles îVet.
.; {øbo7jjvala-cAru-ghoNa} úmfn. having a prominent and bright and

handsome nose îMBh.
.; {øbo7dara} úm. `` having a pendent belly "" , N. of a prince of the Kim2-naras îKa1ran2d2.
.; of a fabulous mountain îib.
.{pralambaka}3{pra-ólabmbaka} úm. fragrant Rohisha grass îL.
.{pralambana}3{pra-ólabmbana} ún. hanging down , depending îL.
.{pralambita}3{pra-ólabmbita} úmfn. hanging down , pendulous îKatha1s.
.; ({alaM-kAra-pø} for {pralambitA7laM-kø} , having pendent ornaments îLalit.)
.{pralambin}3{pra-ólabmbin} úmfn. hanging down , depending îSus3r. îHariv. (cf. {tri-prø}). _
.{pralambIkR}2{pralambI-úkr} to make to hang down îR. _
.{pralambha}1{pra-lambha} {ølabmbhana} , - {praúlabh}. _
.{pralaya}1{pra-laya} &c. - under {pra-úI}. _
.{pralalATA}1{pra-lalATA} úmfn. having a prominent forehead îMBh. _
.{pralava}1{pra-lava4} &c. - under {pra-úIU}. _
.{pralApa}1{pra-lApa} &c. - under {pra-úlap}. _
.{pralikh}1{pra-úlikh} úP. úA1. {-likhati} , {øte} , (úP.) to scratch , draw lines in (úacc.) îMn. iv , 55
.; ÷to draw lines , write îHcat.
.; (úP. úA1.) ÷to scrape together îPa1rGr2.
.; (úA1.) ÷to comb one's head (îSch. `` to draw lines "") îKaus3. îPa1rGr2. _
.{pralip}1{pra-úlip} úP. úA1. {-limpati} , {øte} , to smear , besmear , stain (A1. to smear &c. one's self) îS3Br. îGr2S3rS. îKaus3. &c.: Caus. {-lepayati} , to smear , besmear îMBh. îVar.
.{pralipa}3{pra-ólipa} úmfn. one who smears or plasters îW.
.{pralipta}3{pra-ólipta} úmfn. cleaving or sticking to (úloc.) îMBh.
.{pralepa}3{pra-ólepa} úm. cleaving to (úcomp.) îBhpr.
.; an unguent , ointment , salve , plaster îSus3r. îMa1rkP. îVar.
.; a hectic or slow fever îCar.
.{pralepaka}3{pra-ólepaka} úmfn. anointing , smearing , plastering îW.
.; úm. a plasterer , an anointer îW.
.; a úpartic. marine substance , lime made of calcined shells (?) îL.
.; a hectic or slow fever îSus3r. îBhpr.
.; ({ikA}). úf. úg. {mahiSy-Adi}.
.{pralepana}3{pra-ólepana} ún. the act of anointing or smearing îMW.
.; an unguent , salve , plaster îCar.
.{pralepya}3{pra-ólepya} úm. clean or well trimmed hair (perhaps correctly for a form {pralebhya}) îL. _
.{praliza}1{pra4-liza} úm. N. of a mystic being îSuparn2. _
.{pralih}1{pra-úlih} úP. úA1. {-leDhi} , {-IIDhe} , to lick up , cause to melt on the tongue îSus3r.
.{praleha}3{pra-óleha} úm. a kind of broth îL.
.{pralehana}3{pra-ólehana} ún. the act of licking îGobh. _
.{pralI}1{pra-úI} úA1. {-Ilyate} (úind. p. {-Ilya} , or {-lAya}) ,

to become dissolved or reabsorbed into (úloc.) , disappear , perish , die îBr. îMn. îMBh. &c. _

.{pralaya}2{pra-laya} úm. dissolution , reabsorption , destruction , annihilation

.; death

.; (esp.) the destruction of the whole world , at the end of a Kalpa (ús.v.) îShad2vBr. îChUp. îS3am2k. îMBh. îKa1v. &c.

.; setting (of the stars) îSubh.

.; end ({{saMjAta-nidrA-pø} úmfn. having done sleeping îPan5cat.)

.; cause of dissolution îBhag. îBr2ih.

.; fainting , loss of sense or consciousness îPrata1p. îSa1h. îSus3r.

.; sleepiness îGal.

.; N. of the syllable {om} , Atharvas3Up.

.; {-kAla} úm. the time of universal dissolution îMW.

.; {-kevala} úmfn. = {ølayA7kala} (¯q.v.) îSarvad.

.; {-ghana} úm. the cloud which causes the destruction of the world îHit.

.; {-M-kara} úmf({I})n. causing destruction or ruin îUp. îKa1v.

.; {-jaladhara-dhvAna} úm. the rumbling or muttering of clouds at the dissolution of the world îMW.

.; {-tA} úf. dissolution ({{-tAM-ûgam} , ÷to perish , be annihilated) îHariv.

.; {-tva} ún. úid. ({{-tvAya-ûklRp} = {-tAM-ûgam}) îMBh. îBhP.

.; {-dahana} úm. the fire causing the destruction of the world , îRatna7v. îAmar. [690,1]

.; {-sthiti-sarga} úm. úpl. destruction , preservation and creation (of the world). îKum.

.; {ølayA7kala} úmfn. (an individual soul) ÷to which {mala} and {karman} still adhere (with S3aivas) îSarvad.

.; {ølayA7nta-ga} úmfn. perishing only at the destruction of the world (the sun) îMa1rkP.

.; {ølayo7daya} úm. údu. dissolution and creation îBhag. îSus3r. îKatha1s.

.{pralayana}3{pra-óla4yana} ún. a place of repose , a bed îAV.

.{pralAyam}3{pra-óla4yam} úind. (with û {i} or {car}) to hide one's self , be hidden îBr. îKa1t2h. _

.{pralIna}2{pralIna} úmfn. dissolved , reabsorbed into (úloc.) , disappeared , lost , died îMBh. îR. îSus3r. &c.

.; slacked , tired , wearied îAitBr.

.; unconscious , insensible îW.

.; flown away îMBh. (v. l. {pra-DIna}).

.{pralInatA}3{pralIna--tA} úf. orð dissolution , destruction , annihilation , the end of the universe îL.

.{pralInatva}3{pralIna--tva} ún. dissolution , destruction , annihilation , the end of the universe îL.

.; unconsciousness , fainting îL.

.{pralInabhUpAla}3{pralIna--bhU-pAla} úmfn. whose monarchs have been destroyed îMW.

.{pralInendriya}3{pralIne7ndriya} úmfn. one whose senses have slacked or languished ({{øya-tva} ún. îSa1y.) _

.{praluTh}1{pra-luTh} û úP. {-luThati} , to roll forwards , roll , rñroll along the ground , rñroll round îPan5cat.

.; ÷to be agitated , heave , toss , wallow îMW.

.{praluThita}3{pra-óluThita} úmfn. rolling about îBhat2t2.

.{praloThana}3{pra-óloThana} ún. the act of rolling

.; heaving , tossing (as of the ocean) îW.

.{praloThita}3{pra-óloThita} úmfn. (anything) that has begun to roll îBhat2t2.

.; rolling

.; heaving , tossing îW. _

.{pralup}1{pra-ûlup} úP. {-lumpati} , to pluck or pull out îHariv.: úPass. {-lupyate} , to be robbed îMBh.

.; ÷to be interrupted or disturbed or violated or destroyed îMW.

.{pralupta}3{pra-ólupta} úmfn. robbed îUttarar. îRa1jat.

.; having lost (with úabl.) îMa1rkP.

.{pralopa}3{pra-ólopa} úm. destruction , annihilation îLalit. _

.{pralubh}1{pra-ûlubh} úP. úA1. {-lubhyati} , {øte} , (A1.) to lust after , be lustful , follow one's lusts , go astray sexually (said of a wife) îS3a1n3khGr2. îMn.

.; ÷to allure , entice , seduce , pollute îMBh.: Caus. {-lobhayati} , to cause to lust after , allure , entice , attempt , to seduce îMBh. îR. îPur. &c.

.; ÷to divert the attention of any one by (úinstr.) îSus3r.

.{pralubdha}3{pra-ólubdha} úmfn. seduced îMBh.

.; ((A) , úf. (a woman) who has conceived an illicit affection for ({{saha}) îPan5cat. _

.{pralobha}2{pra-lobha} úm. allurements , seduction îPan5cat. îBhP.

.; desire , cupidity îW.

.{pralobhaka}3{pra-ólobhaka} úm. ``allurer "" , N. of a jackal îPan5cat.

.{pralobhana}3{pra-ólobhana} úmfn. causing to lust after , alluring , seducing îBhP.

.; ((I) , úf. gravel , sand îL.

.; ún. allurements , inducement îMBh. îR. îKatha1s. îRa1jat.

.; that which allures , a lure , bait îMW.

.; (also úw.r. for {pralambhana} îBhag.)

.{pralobhita}3{pra-ólobhita} úmfn. allured , enticed îBhP.

.{pralobhin}3{pra-ólobhin} úmfn. alluring , seducing îMa1rkP.

.; lusting after îMW.

.{pralobhya}3{pra-ólobhya} úmfn. to be lusted after , alluring îSubh. _

.{pralU}1{pra-ûlU} úP. úA1. {-lunAti} , {-lunIte} , to cut off îHParis3. _

.{pralava}2{pra-lava4} úm. a part cut off , chip , fragment (as of a reed &c.
.; others `` the sheath of a leaf ""
.; others `` a dead leaf "") îS3Br. îKa1tyS3r.
.{pralavana}3{pra-ólavana} ún. the reaping of corn îGr2S.
.{pralavitR}3{pra-ólavitR} úmf({trI})n. one who cuts off îPa1n2. 6-1 , 174 îSch.
.{pralavitra}3{pra-ólavitra} ún. an instrument for cutting off îPa1n2. 6-2 , 144 îSch.
.{pralUna}3{pra-ólUna} úmf. cut off îMW.
.; úm. a kind of insect îSus3r. _
.{pralepa}1{pra-lepa} &c. ¯ under {pra-úlip}. _
.{praleha}1{pra-leha} {ølehana} , ¯ {pra-úlih}. _
.{pralola}1{pra-lola} úmf. being in violent motion , agitated îR. _
.{pralolupa}1{pra-lolupa} úm. N. of a Kunti (a descendant of Garud2a) îMa1rkP. _
.{pralkArIya}1{pralkArIya} úNom. (fr. {pra} + {IRkAra}) úP. {øyati} îPa1n2. 6-1 , 92 îSch. (also {prAlkArIya}). _
.{prava}1{prava4} úmf. (fr. ú {pru}) fluttering , hovering îRV.
.{pravaga}3{prava4--ga} úm. = {plava-ga} , a monkey îL.
.{pravaMga}3{prava4--M-ga} úm. = {plavaM-ga} úid. îL.
.{pravaMgama}3{prava4--M-gama} úm. {-plavaM-gø} úid. îL. _
.{pravaka}2{pravaka} úmf. one who goes îW. _
.{pravaGga}1{pra-vaGga} úm. úpl. N. of a people îMa1rkP. _
.{pravac}1{pra-úvac} úP. {-vakti} (úinf. {-vA4ce} îRV. ix , 95 , 2) , to proclaim , announce , praise , commend , mention , teach , impart , explain (with úacc. of thing and údat. or úgen. of person) îRV. &c. &c.
.; ÷to tell of betray îTS.
.; ÷to give , deliver (with úacc. and údat.) îRV. îBr.
.; ÷to speak , say , tell (with úacc. , rarely údat. of person , and úacc. of thing) îPras3nUp. îMBh. îHariv. &c. [690,2]
.; ÷to declare to be , call (2 úacc.) îS3rutab.: Caus. {-vAcayati} , to cause to announce îGobh.: úDesid. {-vivakSati} îMBh. xii , 3767 (úw.r. {-vivakSataH} for {-vivikSataH}).
.{pravaktavya}3{pra-óvaktavya} úmf. to be announced or imparted or taught or explained îMn. îMBh.
.{pravaktR}3{pra-óvaktR} úmf. one who tells or imparts or relates îYa1jn5.
.; a good speaker îMBh.
.; an announcer , expounder , teacher ({-tva} ún.) îA1s3vS3r. îMn. îR. &c.
.; the first relater of a legend (úifc. {-ka}) îL. _
.{pravacana}2{pra-vacana} úm. one who exposes , propounds îBhP.
.; ún. speaking , talking îPan5cat.
.; recitation , oral instruction , teaching , expounding , exposition , interpretation (cf. {sAMkhya-pravacana-bhASya}) îS3Br. îUp. îPa1rGr2.

îRPra1t. &c.
.; announcement , proclamation îLa1t2y.
.; excellent speech or language , eloquence îW.
.; an expression , term îNir.
.; a system of doctrines propounded in a treatise or dissertation
.; sacred writings (esp. the Bra1hman2as or the Veda7n3gas) îMn. îMBh. îHariv. &c. (cf. îW. 145)
.; the sñsacred wñwritings of Buddhists (ninefold) îDharmas. 62
.; the sñsacred wñwritings of the Jainas îHemac. îSch.
.; ({am} , enclitic after a finite verb , úg. {gotrA7di})
.; {-paTu} úmf. skilled in speaking , eloquent îBhartr2.
.; {-sAra-gAthA} úf. and {-sAro7ddhAra} úm. N. of úwks.
.{pravacanIya}3{pra-óvacanIya} úmf. to be taught or propounded îS3a1n3khGr2.
.; ÷to be well or elegantly spoken îW.
.; úm. a propounder , teacher îPa1n2. îL.
.; a good speaker îW. _
.{pravAka}2{pra-vAka} úm. a proclaimer (¯ {soma-pø}).
.{pravAc}3{pra-óvAc} úmf. eloquent îL.
.; talkative îMudr.
.; boastful , bragging îBa1lar.
.{pravAcaka}3{pra-óvAcaka} úmf. declaratory , explanatory îMW.
.; speaking well , eloquent îW.
.{pravAcana}3{pra-óvA4cana} ún. a proclamation , promulgation îRV. x , 35 , 8
.; fame , renown îRV. iv , 36 , 1
.; a designation , name (¯ {dvi-pø}).
.{pravAcya}3{pra-óvA4cya} úmf. to be proclaimed aloud , praiseworthy , glorious îRV.
.; ÷to be spoken to îHariv.
.; ún. a literary production îPa1n2. 7-3 , 66 îSch. _
.{prokta}2{pro7kta} úmf. announced , told , taught , mentioned îMn. îBhP. îVar. îPa1n2.
.; said , spoken , spoken to , addressed îMBh. îPrab. îVar. îHit.
.; called , declared , said îMn. îBhag. îHariv. îPan5cat. &c.
.; meaning , signifying (with úloc.) îL.
.; ({e}) , úind. it having been announced îKa1tyS3r.
.{proktArin}3{pro7kta--kArin} úmf. doing what one has been told îBhP.
.{proktavat}3{pro7kta--vat} úmf. one who has said or declared îW. _
.{pravaTa}1{pra-vaTa} úm. (û {vaT} ?) wheat îL. _
.{pravaNa}1{pra-vaNa4} (prob. fr. 1. {pra} and suffix {vana} , cf. {vag-vana4} , {sat-vana4} , {zuzuk-vana4})
.; but according to îPa1n2. 8-4 , 5 fr. {pra} and {vana} , `` wood ""
.; according to others from û {pru}) , úm. or ún. (?) the side of a hill , slope , declivity , abyss , depth îRV. îKa1t2h. îMBh. (in îRV. only úloc. úsg. and once úpl.

.; in îMBh. viii , 2369 also úabl. sg.)
.; úm. a place where four roads meet îL.
.; a moment îL.
.; a whirlpool îL.
.; ún. an access to (úloc.) îMBh.
.; ({e}), úind. in a precipitous course , hurriedly , hastily îMBh.
.; úmf({A})n. declining , bent , sloping down , steep , abrupt îTS.
îBr. îGr2S3rS. îMn. &c.
.; (úifc.) directed towards (cf. {udak-} , {dakSiNA-} , {nimna-} &c.)
.; inclined or disposed or devoted to , intent upon , full of (úloc. ,
údat. , úgen. , úinf. or úcomp.) îMBh. îKa1v. &c.
.; wasted , decayed , disappeared îR.
.; generous îL.
.; humble , modest îL. [Cf. Gk. \$; Lat. ¶{pro1nus}.]
.{pravaNatA}3{pra-vaN4--tA} úf. inclination , &&210517[690 ,2]
propensity , proneness to (úcomp.) îPrab. îKuval.
.{pravaNaprakarSa}3{pra-vaN4--prakarSa} úmf. one whose joy or
happiness has disappeared îR. (v. l. in úB. {pravinaSTa-harSa}).
.{pravaNavat}3{pra-vaN4--vat} úmf. having a steep descent or
declivity. îNir.
.{pravaNavidheyIbhU}3{pra-vaN4--vidheyI-úbhU} to obey gladly îInscr.
.{pravaNeja}3{pravaNe-ja} úmf. = {pravAte-ja4} îNir. viii , 9. _
.{pravaNaya}2{pravaNaya} úNom. úP. {øyati} , to become inclined or
attached to îDharmas3.
.; ÷to make ready , prepare , accomplish , effect , produce îib. _
.{pravaNAyita}2{pravaNAyita} ún. (fr. úNom. {øNAya}) inclination ,
propensity , bias îSa1h. _
.{pravaNIkR}2{pravaNI-úkr} to dispose favourably îKum.
.{pravaNIkRbhU}3{pravaNI-úkr--úbhU} to become favourably disposed
îGopBr. _
.{pravat}2{prava4t} úf. the side or slope of a mountain , elevation ,
height îRV. îAV.
.; heavenly height (7 or 3 in number) îib.
.; ({pravato@napAt} , ~" son of the heavenly height ~" úi.e. Agni îAV.)
.; a sloping path , smooth or swift course (úinstr. úsg. or úpl. ~"
downhill , precipitately , swiftly ~") îRV. îTUp.
.; ({pra4-vat}) , úmf. directed forwards or towards , blazing forth
(said of Agni) îTS. îAitBr.
.; containing the syllable {pra} or {pR} îBr.
.{pravatvat}3{prava4t--vat} ({øva4t-vø}) , úmf. abounding in heights ,
hilly îRV.
.; sloping downwards , affording a swift motion îib. _
.{pravad}2{pravad} in úcomp. for {øvat}.
.{pravadbhArgava}3{pravad--bhArgava} ún. N. of a Sa1man îA1rshBr.
.{pravadyAman}3{pravad--yAman} ({øva4d-}) , úmf. having a downward
path , rapid in its course (as a chariot) îRV. [690,3] _

.{pravaNi}1{pra-vaNi} ~ {niS-pravaNi}. _
.{pravatsyat}1{pra-vatsyat} ~ {pra-} ú5. {vas}. _
.{pravad}1{pra-úvad} úP. úA1. {-vadati} , {øte} (Ved. úinf.
{pra4-vaditos}) , to speak out , pronounce , proclaim , declare , utter
, say , tell îRV. &c. &c.
.; ÷to speak to (úacc.) îBhat2t2.
.; ÷to raise the voice (said of birds and animals) îR. îVAr.
.; ÷to roar , splash (said of water) îA1s3vGr2.
.; (cf. {a-pravadat}) ÷to assert , affirm , state îS3vetUp. îVAr.
.; ÷to pronounce to be , call , name (2 úacc.) îMn. îMBh. &c.
.; ÷to offer for sale (with úinstr. of price) îPan5cat. (v. l.): Caus.
{-vAdayati} , to cause to sound , play (with úacc. of the instrument)
îS3a1n3khS3r. îMBh. &c.
.; (without an object) ÷to play , make music îHariv. (also {-vAdayati} ,
with act. meaning îMBh. xii , 1899).
.{pravada}3{pra-óvada4} úmf. sounding forth , sounding (as a drum)
îKaus3.
.; úm. a herald , bard (?) îAV. v , 20 , 9.
.{pravadana}3{pra-óvadana} ún. a proclamation , announcement
îS3a1n3khS3r.
.{pravaditR}3{pra-óvaditR4} úmf. one who speaks out , uttering (úgen.
or úacc.) îTS. îMBh.
.{pravadiSu}3{pra-óvadiSu} ~ {vAk-pravadiSu}. _
.{pravAda}2{pra-vAda} úm. speaking forth , uttering îA1s3vS3r. îMBh.
.; expressing , mentioning îNir.
.; talk , report , rumour , popular saying or belief îMBh. îKa1v. &c.
({ødAya} , in order to spread the rumour îKatha1s.
.; {ødena} , according to rñrumour , as the saying goes îMBh.)
.; ill rumour about (úgen.) , slander , calumny (úpl.) îKa1v.
.; mutual defiance , words of challenge (prior to combat) îBhat2t2.
.; (úifc.) passing one's self off as îR.
.; (in gram.) any form or case of (úgen. or úcomp.
.; opp. to a specified fñform or cñcase) îPra1t.
.; ({A}) , úf. anything belonging to (úcomp.) îVait.
.{pravAdaka}3{pra-óvAdaka} úmf. causing to sound , playing (a musical
instrument) îHariv.
.{pravAdin}3{pra-óvAdin} úmf. giving forth a sound , uttering a cry
îMBh.
.; (úifc.) stating , declaring , reporting , speaking of îLa1t2y. îMBh.
.; (fr. {øvAda}) , being in some grammatical form or case îRPra1t.
.{pravAdya}3{pra-óvAdya} úmf. îPa1n2. 2-4 , 56 îSch. _
.{prodita}2{pro7dita} úmf. spoken out , uttered îHariv. _
.{pravadh}1{pra-úvadh} (only úPass. pr. 3. úpl. {-vadhyanate} and úind.
p. {-vadhya}) , to kill or slay îPan5cat. _
.{pravani}1{pra-úvan} úA1. {-vanute} (Ved. úinf. {pra4vantave}) , to
vanquish , conquer , gain , procure îRV. _

.{pravap}1{pra-vap} û1. úP. úA1. {-vapati} , {øte} , to shave off (the beard &c.) îRV.: îTS. îGr2S. 1.
 .{pravapaNa}3{pra-óvapaNa} ún. shaving off îGr2S. _
 .{pravap}1{pra-vap} û2. úP. {-vapati} , to scatter , strew , throw îRV. &c. &c.: Caus. {-vApayati} , to scatter , strew îTS. îKa1t2h. 2.
 .{pravapaNa}3{pra-óvapaNa} ún. scattering , sowing îGr2S.
 .{pravApayitR}3{pra-óvApayitR} úmf. (fr. Caus.) one who scatters forth or pours out îKa1t2h.
 .{pravApin}3{pra-óvApin} úmf. scattering , sowing in (úcomp.) îMn. ix , 51. _
 .{pravapa}1{pra-vapa} úmf. ({pra} + {vapA}) having a thick membrane or omentum îPa1n2. 8-4 , 16 îSch. _
 .{pravabhra}1{pravabhra4} úm. N. of Indra îMaitrS. (cf. {prababhra}). _
 .{pravayaNa}1{pra-vayaNa}1. 2 ^ {pra-ûvI} and {pra-ûve}. _
 .{pravayas}1{pra4-vayas} úmf. strong , vigorous , in the prime of life îRV. îTS. îKa1t2h.
 .; advanced in age , aged , old , ancient îA1s3vGr2. îRagh. îCar. _
 .{pravayyA}1{pra-vayyA} ^ under {pra-ûvI}. _
 .{pravara}1{pra-vara}1 úmf({A})n. (fr. {pra} + {vara} or fr. {pra} û2. {vR})
 .; for 2. and 3. ^ p. 693) most excellent , chief , principal , best îMn. îMBh. &c.
 .; eldest (son) îMBh.
 .; better than (úabl.) îBhP.
 .; greater (opp. to {sama} , ^ equal "" , and {nyUna} , ^ smaller "") îVAr.
 .; (úifc.) eminent , distinguished by îHariv.
 .; úm. a black variety of Phaseolus Mungo îL.
 .; Opuntia Dillenii îL.
 .; N. of a messenger of the gods and friend of Indra îHariv.
 .; of a Da1nava îib.
 .; ({A}) , úf. N. of a river (which falls into the Goda1vari1 and is celebrated for the sweetness of its water) îMBh. îVP.
 .; ún. aloe wood îBhpr.
 .; a úpartic. high number îBuddh.
 .{pravarakalyANa}3{pra-vara--kalyANa} úmf. eminently beautiful îHariv.
 .{pravarajana}3{pra-vara--jana} úm. a person of quality îMr2icch.
 .{pravaradhAtu}3{pra-vara--dhAtu} úm. precious metal îVAr.
 .{pravaranRpati}3{pra-vara--nRpati} úm. N. of a prince (= {-sena}) îVcar.
 .{pravaraपुरा}3{pra-vara--पुरा} ún. N. of a town in Kas3mi1ra îib.
 .{pravaraभउपति}3{pra-vara--भउपति} úm. = {-sena} îRa1jat.
 .{pravaramUrdhaja}3{pra-vara--mUrdhaja} úmf. having beautiful hair îR.
 .{pravaraRUpa}3{pra-vara--rUpa} úmf({A})n. having a bñbeautiful form îMBh.
 .{pravaraललिता}3{pra-vara--ललिता} ún. N. of a metre îChandom.

.{pravaraMzaja}3{pra-vara--vaMza-ja} úmf. descended from a noble family îHariv.
 .{pravaraAhana}3{pra-vara--vAhana} úm. údu. ^ having the best horses "" , N. of the As3vins îL. [691,1]
 .{pravarasena}3{pra-vara--sena} úm. N. of 2 princes of Kas3mira (cf. {-nRpati} and {-bhUpati}) îRa1jat. (cf. îIW. 494 , 2).
 .{pravareza}3{pravare7za} úm. a noble lord (?) îRa1jat.
 .; N. of a prince (= {øra-sena}) îib.
 .{pravarezvara}3{pravare7zvara} úm. N. of a temple built by Pravara-sena îib. _
 .{pravarga}1{pra-varga} {pra-vargya} , {pra-varjana} , ^ under {pra-} û {vRj}. _
 .{pravarn}1{pra-varN} û úP. {-varNayati} , to communicate îMBh. _
 .{pravarta}1{pra-varta} &c. ^ under {pra-} û {vRt}. _
 .{pravardaka}1{pra-vardaka} &c. ^ {pra-} û {vRdh}. _
 .{pravarsa}1{pra-varSa} &c. ^ under {pra-} û {vRh}. _
 .{pravaraham}1{pra-va4rham} ^ under {pra-} û {vrih}. _
 .{pravalAkin}1{pravalAkin} úm. a peacock îL.
 .; a snake îL. (prob. úw.r. for {pra-calAkin}). _
 .{pravalg}1{pra-valg} û úP. úA1. {-valgati} , {øte} , to move the limbs quickly , bound , leap îMBh. îHariv.
 .{pravalgita}3{pra-óvalgita} úmf. bounding , leaping , fluttering îHariv. _
 .{pravalh}1{pra-valh} û úA1. {-valhate} , to test with a question or a riddle , puzzle (with úacc.) îAitBr.
 .{pravalha}3{pra-óvalha} úm. a riddle , enigma îS3rS.
 .{pravalhika}3{pra-óvalhika} úf. úid. (N. of îAV. xx , 133) îBr. îS3rS.
 .{pravalhita}3{pra-óvalhita} úmf. enigmatical îNir. _
 .{pravas}1{pra-vas} û4. úA1. {-vaste} , to put on (clothes) , to dress îR. _
 .{pravas}1{pra-vas} û5. úP. {-vasati} , (rarely A1 .; , úe.g. úpf. {-vAsAM} {cakre} îChUp.
 .; úfut. {-vatsyati} îA1s3vS3r.
 .; úind. p. [pro7Sya] îS3Br.) , ÷to go or sojourn abroad , leave home , depart îRV. &c. &c.
 .; ÷to disappear vanish , cease îHariv.
 .; ÷to stop at a place , abide , dwell îMBh. îR.
 .; (= Caus.) to banish to (úloc.) îR.: Caus. {-vAsayati} , ÷to make to dwell in îDivyA7v.
 .; ÷to order to live abroad , turn out , expel , banish îMn. îMBh. &c.: úDesid. {-vivatsati} , to intend to set out on a journey îS3is3.
 .; ÷to be about to depart from (úabl.) îCar.
 .{pravatsyat}3{pra-óvatsyat} úmf. about to dwell abroad
 .; {-patika} úf. the wife of a man who intends to make a journey îL.
 .{pravasatha}3{pra-óvasatha4} ún. departure , separation from (úabl.) îRV. îTBr. îA1pS3r.

.{pravasana}3{pra-óvasana} ún. setting out on a journey , departing.
 îAmar.
 .; dying , decease îHcar.
 .{pravutavya}3{pra-óvutavya4} ún. (úimpers.) it is to be set out on a journey îTS. _
 .{pravAsa}2{pra-vAsa} úm. dwelling abroad , foreign residence , absence from home îRV. &c. &c. (úacc. with ú {gam} or {yA}. {pra-} ú {vas} or {A-} ú {pad}
 .; ÷to go abroad
 .; úabl. with {A-} ú {i} , {upA7-}. or {parA-úvRt} , ÷to return from abroad)
 .; (in astron.) heliacal setting of the planets îVar.
 .; {-kRtya} ún. N. of úwk.
 .; {-gata} úmf. gone abroad , being away from home îMW.
 .; {-gamana-vidhi} úm. N. of úwk.
 .; {-para} úmf. addicted to living abroad îMW.
 .; {-pariziSta} ún. {-vidhi} úm. N. of úwks.
 .; {-stha} (îRagh.) , {-sthita} (îKatha1s.) , úmf. being absent from home
 .; {øso7psthAna} , ún.
 .; {øso7psthAna-prayoga} úm. {øso7psthAna}. {vidhi} , m.
 .; {øso7psthAna-haviryajJa-prA7yazcitta} ún. N. of úwks.
 .{pravAsana}3{pra-óvAsana} ún. (fr. Caus.) sending away from home , exile , banishment from (úabl.) îMn. îMBh. &c.
 .; killing , slaying îL.
 .{pravAsanIya}3{pra-óvAsanIya} ún. (scil. {karman}) the punishment of exile îL.
 .{pravAsita}3{pra-óvAsita} úmf. sent abroad , exiled , banished îMBh.
 .{pravAsin}3{pra-óvAsin} úmf. dwelling abroad , absent from home îKa1t2h. îMBh. &c.
 .{pravAsya}3{pra-óvAsya} úmf. (fr. Caus.) to be sent abroad , to be banished îMn. viii , 284. _
 .{proSita}2{pro7Sita} úmf. one who has set out on a journey , absent from home , abroad îKa1tyS3r. îMn. îMBh. &c.
 .; effaced îRagh.
 .; set (as the sun) îVar.
 .; deceased , dead îHcar.
 .; {-trAsa} úm. fear of one who is absent îMW.
 .; {-bhartRkA} úf. (a wife) whose husband is abroad
 .; {-maraNa} ún. dying abroad or in a foreign country. îW.
 .; {-vat} úmf. sojourning away from home, strange , a stranger îib.
 .{proSuSa}3{pro7Su4Sa} úmf. one who has been absent or abroad îS3Br. _
 .{proSya}2{pro7Sya}1 úind. having set out on a journey , abroad , absent îS3Br.
 .; {-pApIyas} úmf. one who has become worse by living abroad îBhat2t2.

.{proSya}2{pro7Sya4}2 úmf. roaming , wandering îTBr. _
 .{pravasu}1{pra-vasu} úm. N. of a son of I11ina îMBh. _
 .{pravah}1{pra-vah} ú úP. {-vahati} , (îPa1n2. 1-3 , 81) , to carry forwards , draw or drag on wards îRV. îAitBr. îS3rS. îR. [691,2]
 .; ÷to carry off in flowing , wash away îRV. îA1s3vGr2. îR.
 .; ÷to lead or bring to (úacc.) îMBh. îBhat2t2.
 .; ÷to bear îBhat2t2.
 .; ÷to exhibit , show , utter îBhP.
 .; (úA1.) ÷to drive onwards îRV.
 .; ÷to flow along îKatha1s. îRa1jat.
 .; ÷to rush , blow (as wind) îMBh.: Caus. {-vAhayati} , to cause to go away , send off , dismiss îA1s3vS3r.
 .; ÷to cause to swim away (úPass. , to be washed away) îMa1rkP. îHParis3.
 .; ÷to set in motion or on foot îHariv. îR.
 .{pravaha}3{pra-óva4ha} úmf({A})n. bearing along , carrying (úifc.) îMBh. îR.
 .; úm. N. of one of the 7 winds said to cause the motion of the planets îMBh. îHariv. &c. (cf. îIW. 179)
 .; wind , air îL.
 .; N. of one of the 7 tongues of fire îCol.
 .; a reservoir into which water is carried îYa1jn5.
 .; flowing or streaming forth îL. (cf. {-vAka})
 .; going forth , gñgoing from a town îW.
 .{pravahaNa}3{pra-óvahaNa} ún. sending away úi.e. giving (a girl) in marriage îSa1mavBr.
 .; creation , Harlv. (úv.l.)
 .; a carriage (for women) îMr2icch.
 .; a kind of litter îL.
 .; (also ún. and {I} , f.
 .; úifc. úf. {A}) a ship îR. îKatha1s.
 .; {øNa-bhaGga} úm. shipwreck îRatna7v. _
 .{pravAha}2{pra-vAha4} úm. (úifc. úf. {A}) a stream , river , current , running water ({øhe-mUtrita} ún. " making water in a river " , doing a useless action îPa1n2. 2-æ47 îSch.)
 .; met. = continuous flow or passage , unbroken series or succession , continuity îS3Br. &c. &c.
 .; continuous use or employment îS3am2k.
 .; cñcontinuous train of thought îSarvad.
 .; N. of ch. in Sad-ukti-karn2a7mr2ita
 .; flowing or streaming forth îL. (cf. {-vaha})
 .; course of action , activity îL.
 .; course or direction towards îW.
 .; a pond , lake îib.
 .; a beautiful horse îL.
 .; N. of one of the attendants of Skanda îMBh.

.; (úpl.) N. of a people îVP.
.; ({I}), úf. sand îL. (also {øho7tthA} úf. îGal.)
.; {pravAhaka}3{pra-óvAhaka} úmf. carrying forwards , bearing or carrying well îW.
.; úm. a RaIkshasa , imp , goblin (also {ika}) îL.
.; ({ikA}), úf. a sudden desire to evacuate , diarrhoea , Sus3sr1.
({ikA} úind. , úg. {svar-Adi}).
.; {pravAhaNa}3{pra-óvA4haNa} úmf. carrying off or away îVS.
.; úm. N. of a man îS3Br. îChUp.
.; ({I}), úf. the sphincter muscle (which contracts the orifice of the rectum) îSus3r.
.; ún. driving forth , protrusion îib.
.; evacuation (esp. if from sudden desire) îib. îCar.
.; {pravAhaNeya}3{pra-óvAhaNeya} orð úm. ({I} úf. îPat.) úpatr. fr. {øvahaNa} , Pa12n2. vii , 3 , 28 ; 29 îSch. (cf. úg. {zubhrA7di}).
.; {pravAhaNeyi}3{pra-óvAhaNeyi} úm. ({I} úf. îPat.) úpatr. fr. {øvahaNa} , Pa12n2. vii , 3 , 28 ; 29 îSch. (cf. úg. {zubhrA7di}).
.; {pravAhaNeyaka}3{pra-óvAhaNeyaka} úmf. (fr. {øvAhaNa}) îPa1n2. 7-3 , 29 îSch.
.; {pravAhayitR}3{pra-óvAhayitR} úm. (ft. Caus.) one who bears or carries away ({-tva} ún.) îVS. îSch.
.; {pravAhita}3{pra-óvAhita} úm. (fr. Caus.) N. of a R2ishi in the third Manv-antara îVP.
.; ún. the " bearing down " (of a woman in labour) îCar.
.; {pravAhin}3{pra-óvAhi4n} úmf. drawing , carrying , bearing along or away îAV. &c. &c.
.; (úifc.) streaming îMBh. îR.
.; (fr. {øvAha}) abounding in streams , úg. {puSkarA7di}
.; úm. a draught animal îS3a1n3khS3r.
.; {pravAhya}3{pra-óvAhya4} úmf. (fr. {øvAha}) fluvial îVS. _
.; {pravDhR}2{pra-voDhR} orð úm. one who carries off (with úgen. or úifc.) îRV. îMBh.
.; {pravDhR}3{pra-óvoLhR} úm. one who carries off (with úgen. or úifc.) îRV. îMBh.
.; {prauDha}3{prau9Dha} ^ ús.v. _
.; {pravahli}1{pra-vahli} {ølikA} , or {øII} úf. a riddle , enigma îL. (cf. {pravalha} , {øhikA}). _
.; {pravA}1{pra-úvA} úP. {-vAti} , to blow forth , blow îRV. &c. &c.
.; ÷to smell , yield a scent îMBh. îR. &c. _
.; {pravA}2{pra-vA4} úf. blowing forth , blowing îAV. îVS. îTS.
.; N. of a daughter of Daksha , Valyup.
.; {pravAta}3{pra-óvAta4} úmf. blown forward , agitated by the wind (^ below)
.; ún. a current or draught of air , windy weather or a windy place îTS. &c. &c.
.; {-dIpa-capala} úmf. flickering or unsteady like a lamp agitated by

the wind îKatha1s.
.; {-nIlo7tpala} ún. a lotus flower agitated by the wind îKum.
.; {-zayana} ún. a bed placed in the middle of a current of air îMal1av.
.; {-sAra} úm. N. of a Buddha îLalit. (v. l. {pravATa-sAgara} úi.e. {pravADasø})
.; {-subhaga} úmf. (a spot) , delightful by (reason of) a fresh breeze îS3ak.
.; {øte-jA84} úmf. growing in an airy place îRV.
.; {pravAyya}3{pra-óvAyya4} ún. (prob.) flight , fleetness îAV. _
.; {pravAka}1{pra-vAka} {pra-vAc} &c. ^ under {pra}. û {vac}. _
.; {pravADa}1{pra-vADa} úm. or ún. (?) = {pra-vAla} , coral îSaddhP.
.; {pravADasAgara}3{pra-vADa--sAgara} úm. N. of a Buddha îLalit. (úv.l. for {pravAta-sAra}). _
.; {pravANa}1{pra-vANa} {øNi} , ^ under {pra-úve}. _
.; {pravAda}1{pra-vAda} &c. ^ under {pra-úvad}. _
.; {pravApayitR}1{pra-vApayitR} {øpin} , ^ under {pra-} û2. {vap}. _
.; {pravAyaka}1{pra-vAyaka} ^ under {pra-} û {vI}. _
.; {pravAyya}1{pra-vAyya} ^ under {pra-} û {vA}. [691,3] _
.; {pravAra}1{pra-vAra} {øraNa} &c. ^ under {pra} û1. 2. {vR}. _
.; {pravAla}1{pra-vAla} úm. ún. (prob. fr. û {val} , but also written {pra-bAla})
.; úifc. úf. {A} a young shoot , sprout , new leaf or branch (to which feet and lips are often compared) îMBh. îKa1v. &c.
.; coral îMn. îMBh. &c. (in this sense also written {pra-vADa})
.; the neck of the Indian lute îL.
.; úm. an animal îL.
.; a pupil îL.
.; úmf. having shoots or sprouts îDharmas3.
.; having long or beautiful hair (= {prakRSTa-keza@yukta}) îib.
.; {pravAlapadma}3{pra-vAla--padma} ún. a red lotus-flower îSus3r.
.; {pravAlaphala}3{pra-vAla--phala} ún. red sandal-wood îBhpr.
.; {pravAlabhasman}3{pra-vAla--bhasman} ún. calx of coral îMW.
.; {pravAlamaNizRGga}3{pra-vAla--maNi-zRGga} úmf. having horns of coral and gems îib.
.; {pravAlavat}3{pra-vAla--vat} úmf. having new leaves or shoots îW. (cf. {bahu-puSpa-pravAla-vat}).
.; {pravAlavarNa}3{pra-vAla--varNa} úmf. coral-coloured , red îSus3r.
.; {pravAlazmantaka}3{pravAlA7zmantaka} úm. or ún. (prob.) coral îib. _
.; {pravAlaka}2{pravAlaka} ún. coral îHcat. (^ also {prabAlaka}). _
.; {pravAz}1{pra-vAz} û úP. {-vAzati} , to begin to croak or make a croaking noise îVar. _
.; {pravAsa}1{pra-vAsa} and e. ^ col. 1. _
.; {pravAh}1{pra-úvAh} úA1. {-vAhate} , to bear down (said of a woman in labour) îSus3r.: Caus. {-vAhayati} úid. îib. 2.
.; {pravAhita}3{pra-óvAhita} ún. (for 1. ^ {pra-úvah}) bearing down îCar.

_
 .{pravAha}1{pra-vAha} &c. ^ {pra-ûvah}. _
 .{pravika}1{pravika} úg. {purohitA7di} (îKa1s3). _
 .{pravikaTa}1{pra-vikaTa} úmfn. very large , huge îHarav. _
 .{pravikarSa}1{pra-vikarSa} úm. drawing (the bowstring) îKir.
 .{pravikarSaNa}3{pra-óvikarSaNa} ún. drawing , dragging îJa1takam. _
 .{pravikas}1{pra-vi-ûkas} úP. {-kasati} , to open , expand (intr.)
 îS3is3.
 .; ÷to appear , become manifest , Peasannar. _
 .{pravikRR}1{pra-vi-kRR} û úP. {-kirati} , (úind. p. {-kIrya}) , to
 scatter about , disperse , diffuse îMBh.
 .{pravikIrNa}3{pra-óvikIrNa} úmfn. scattered , dispersed , diffused îR.
 îSus3r.
 .; {-kAmA} úf. a woman who has various lovers îVar. _
 .{pravikhyAta}1{pra-vi-khyAta} úmfn. (û {khyA}) universally known ,
 renowned îMBh.
 .; known as , named , called (únom.) îMa1rkP.
 .{pravikhyAti}3{pra-óvikhyAti} úf. renown , celebrity îL. _
 .{pravigata}1{pra-vi-gata} úmfn. (û {gam}) passed away , disappeared
 îVar. _
 .{pravigal}1{pra-vi-ûgal} úP. {-galati} , to stream forth îMa1lati1m.
 .; ÷to cease , disappear îib.
 .{pravigalita}3{pra-óvigalita} úmfn. oozing îDivya1v. _
 .{pravigAh}1{pra-vi-gAh} û úA1. {-gAhate} , to dive into , enter
 (úacc.) îR. _
 .{pravigraha}1{pra-vi-graha} úm. (û {grah}) separation of words by
 dividing or breaking up the Sam2dhi îRPr1t. _
 .{pravighaT}1{pra-vi-ghaT} û úP. {-ghATayati} , to divide , disunite
 îKir.
 .{pravighaTana}3{pra-óvighaTana} ún. hewing off or asunder îMcar.
 .{pravighaTita}3{pra-óvighaTita} úmfn. hewn off , severed îMcar. _
 .{pravicakS}1{pra-vi-ûcakS} úA1. {-caSTe} , to declare , mention , name
 îMBh. _
 .{pravicaya}1{pra-vicaya} ^ below. _
 .{pravicar}1{pra-vi-ûcar} úP. {-caratî} , to go forwards , advance îMBh.
 îHit.
 .; ÷to roam about îMr2icch.
 .; ÷to walk or wander through (úacc.) îMBh.: Caus. {-cArayati} , ^
 below.
 .{pravicaAra}3{pra-óvicAra} úm. distinction , division , species , kind
 îSus3r.
 .; {-mArga} úm. úpl. springing from side to side (an artifice in
 fighting) îKir.
 .{vicAraNA}3{vicAraNA} úf. úid. îCar.
 .{vicIrita}3{óvicIrita} úmfn. (fr. Caus.) examined or investigated
 accurately îPan5cat. _

.{pravical}1{pra-vi-ûcal} úP. {-calati} , to become agitated , tremble
 , quake îMBh.
 .; ÷to become confused or disturbed îHariv.
 .; ÷to deviate or swerve from (úabl.) îMBh. îBhartr2.: Caus.
 {-cAlayati} , to cause to tremble , shake îHariv.
 .{pravicalita}3{pra-vi-ócalita} úmfn. moved , shaken îMBh. _
 .{pravici}1{pra-vi-ci} û2. úP. {-cinoti} , to search through ,
 investigate , examine îMBh. îR. _
 .{pravicaya}2{pra-vicaya} úm. investigation , examination îLalit.
 .{pravicita}3{pra-óvicita} úmfn. tried , proved , tasted îMBh. [692,1]
 _
 .{pravicint}1{pra-vi-ûcint} úP. {-cintayati} , to think about , reflect
 upon (úacc.) îMBh. îR.
 .{pravicintaka}3{pra-óvicintaka} úmfn. reflecting beforehand ,
 foreseeing îHariv. _
 .{pravicetana}1{pra-vicetana} ún. (û4. {cit}) comprehending ,
 understanding îHariv. _
 .{praviceST}1{pra-vi-ceST} û úA1. {-ceSTate} , to rove about , Ven2is.
 _
 .{pravij}1{pra-vij} û (only úA1. 3. úpl. úpf. {-vivijre}) , to rush
 forth îRV. x , 111 , 9: Caus. {-vejayati} , to drive away îMBh.
 .{pravikta}3{pra-óvikta} ({pra4}.), úmfn. trembling , quaking îRV.
 .{pravejita}3{pra-óvejita} úmfn. (fr. Caus.) hurled , thrown , shot off
 îMBh. _
 .{pravijaya}1{pra-vijaya} úm. úpl. N. of a people îMa1rkP. _
 .{pravijahya}1{pra-vi-jahya} úmfn. (fr. û {jah})
 .; cf. {pra-vi} û3. {hA}) ÷to be given up or abandoned îL. _
 .{pravijRmbh}1{pra-vi-jRmbh} û úA1. {-jRmbhate} , to open or expand
 (intr.) , appear in full vigour or splendour îBa1lar. _
 .{pravijJA}1{pra-vi-jJA} û úP. {-jAnAti} , to know in detail or
 accurately îSus3r. _
 .{pravitata}1{pra-vi-tata} úmfn. (û {tan}) spread out , expanded , wide
 îHariv. îKa1v. &c.
 .; undertaken , begun îMBh.
 .; arranged îKatha1s.
 .; dishevelled îW. _
 .{pravitapta}1{pra-vi-tapta} úmfn. (û {tap}) scorched up , pained with
 heat îKa1m. _
 .{pravid}1{pra-vid} û1. úP. {-vetti} , to know , understand îRV. îAV.
 îMBh.: Caus. {-vedayati} , {øte} , to make known , communicate ,
 relate îTUup. îMBh.
 .; (úP.) ÷to know or understand right îMun2d2Up.
 .{pravid}3{pra-óvi4d} úf. knowledge , science îRV. (cf. îPa1n2. 3-2 ,
 61).
 .{pravidvas}3{pra-óvidva4s} úmfn. knowing , wise îRV. îAV. îTBr.
 .{pravettR}3{pra-óvettR} úm. a knower îR.

.{praveda}3{pra-óveda} úm. (¯ {a4-praveda})
.; {-kRt} úmfn. (prob.) making known îAV.
.{pravedana}3{pra-óvedana} ún. making known , proclaiming. îPa1n2. 3-3 , 153.
.{pravedin}3{pra-óvedin} úmfn. knowing well or accurately îMn. ix , 267.
.{pravedya}3{pra-óvedya} úmfn. to be made known îMBh. _
.{pravid}1{pra-vid} û3. úP. úA1. {-vindati} , {øte} , to find , find out , invent îRV.
.; ÷to anticipate îS3Br.: Intens. {-vevidIti} , to attain , partake of (úacc.) îRV. _
.{pravidalana}1{pra-vidalana} ún. pounding , crushing îMcar. _
.{pravidAra}1{pra-vi-dAra} úm. (û {dRR}) bursting asunder îVar.
.{pravidAraNa}3{pra-óvidAraNa} ún. (fr. Caus.) causing to burst asunder îL.
.; war , battle îL.
.; tumult crowd îL. _
.{praviditsu}1{pra-vi-ditsu} úmfn. (fr. úDesid. of û1. {dA}) wishing to perform îHarav. (úw.r. for {-dhitsu}). _
.{praviduh}1{pra-vi-duh} û (only úP. 3. pl , pr. {duhanti}) , to milk or drain out completely (úfig.) îRV. _
.{praviddha}1{pra-viddha} ¯ {pra-úvyadh}. _
.{pravidruta}1{pra-vi-druta} úmfn. (û {dru}) running or flowing asunder , scattered , dispersed îMBh. _
.{pravidhA}1{pra-vi-dhA} û1 , úP. úA1. {-dadhAti} , {-dhatte} , to place apart , divide îSus3r.
.; (úA1.) ÷to meditate , think upon îR. îRa1jat.
.; ÷to place in front , put at the head , pay attention to îS3ukas.
.{pravidhAna}3{pra-óvidhAna} ún. a means employed îVishn2. _
.{pravidhvasta}1{pra-vi-dhvasta} úmfn. (û {dhvaMs}) thrown away îR.
.; tossed about , agitated îHariv. _
.{pravinaz}1{pra-vi-naz} û2. (only úA1. 2.sg. úfut. {-naGkSyase}) , to perish utterly , be destroyed îR.
.{pravinaSTa}3{pra-vi-ónaSTa} úmfn. utterly destroyed îib. _
.{pravinirdhUta}1{pra-vi-nir-dhUta} úmfn. (û {dhU}) thrown or flung away or towards or at îMBh. _
.{pravipala}1{pra-vipala} úm. or ún. (?) a úpartic. minute division of time , a small part of a Vipala îSiddha7ntas3. _
.{pravibhaj}1{pra-vi-úbhaj} úP. {-bhajati} , to separate , divide , distribute , apportion îPras3nUp îMn. îMBh. &c.
.{pravibhakta}3{pra-óvibhakta} úmfn. separated , divided distributed &c. îMn. îMBh. &c.
.; one who has received his share îMn. viii , 166
.; (úifc.) divided into or consisting of îKull.
.; divided or distinguished by (úinstr. or úcomp.). îBhag. îS3am2k.
.; variously situated , scattered îR.
.; {-rasmi} úmfn. having the rays distributed , distributing rays

îS3ak. Pravibha1ga , úm. separation , division , distribution , classification îMn. îMBh. &c. [692,2]
.; a part , portion îUttarar. -vat , úmfn. having subdivisions , subdivided îMBh. -s3as , úind. separately , singly îMBh. îHcat. _
.{pravibhAvaka}1{pra-vibhAvaka} úmfn. (û {bhU}) causing to appear , representing îBhar. _
.{pravibhinna}1{pra-vi-bhinna} úmfn. (û {bhid}) broken or torn off , wounded îR. _
.{pravibhuj}1{pra-vi-bhuj} û1. úP. {-bhujati} , to bend back , Susr. _
.{pravimuc}1{pra-vi-muc} û úP. úA1. {-muJcati} , {øte} , to set free , liberate îR.
.; ÷to give up , relinquish , abandon îMBh. îKatha1s. &c.: úPass. {-mucyate} , to be freed from or rid of (úabl.) îSus3r. _
.{pravimRz}1{pra-vi-mRz} û (only úind. p. {-mRzya} úw.r. {-mRSya}) to think upon , ponder , reflect , deliberate îMBh. îR. _
.{praviyuta}1{pra-vi-yuta} úmfn. (û2. {yu}) completely filled , crammed îNir. ix. 26. _
.{pravira}1{pravira} úm. yellow sandal îL. _
.{pravirata}1{pra-vi-rata} úmfn. (û {ram}) one who has desisted from (úabl.) îRa1jat. _
.{pravirala}1{pra-virala} úmf({A})n. separated by a considerable interval , isolated , few , very rare or scanty îVar. îRagh. îKatha1s. &c. _
.{pravirUDha}1{pra-vi-rUDha} úmfn. (û {ruh}) sprouted , grown îDivyA7v. _
.; _
.{pravilabh}1{pra-vi-labh} û úA1. {-labhate} , to regain , recover îMBh. xiv , 1732 (prob. úw.r. for {prati-lø} úB. {vi-pra-lø}). _
.{pravilamb}1{pra-vi-lamb} û only pr. p. úA1. {-lambamAna} , hanging , suspended îDivyA7v.: Caus. (úind. p. {-lambya}) to hang up îPan5cat. (v. l. {prati.lø}).
.{pravilambita}3{pra-óvilambita} úmfn. hanging forwards , projecting ({ati-pra-vilø}) îSus3r.
.; ún. loitering , delaying îS3a1rn3gP.
.{pravilambin}3{pra-óvilambin} úmfn. projecting , prominent îVar. _
.{pravilaya}1{pra-vilaya} ¯ {pra-vi-} û {II}. _
.{pravilas}1{pra-vi-úlas} úP. {-lasati} , to shine forth brightly îBhP.
.; ÷to appear in full strength or vigour îGi1t. îSch. _
.{pravilasena}1{pravila-sena} or {pravilla-sena} úm. N. of a prince îVP. _
.{pravilApana}1{pra-vilApana} &c. ¯ {pra-vi-} û {II}. _
.{pravilApin}1{pra-vilApin} úmfn. (û {lap}) grieving , lamenting îKatha1s. _
.{pravilI}1{pra-vi-II} û úA1. or úPass. {-Ilyate} , ({øti}) , to become dissolved , melt or vanish away îMun2d2Up. îMBh. &c.: Caus. {-lApayati} , to cause to disappear or dissolve itself into (úloc.) îS3am2k. îBhP. îSch.

.; ÷to dissolve , melt (trans.) îSus3r.
 .{pravilaya}3{pra-óvilaya} úm. melting îSus3r.
 .; = next îS3am2k.
 .{pravilayana}3{pra-óvilayana} ún. complete dissolution or absorption îCar.
 .{pravilApana}3{pra-óvilApana} orð ún. (fr. Caus.) complete absorption or annihilation îS3am2k.
 .{pravilApatatva}3{pra-óvilApatatva} ún. (fr. Caus.) complete absorption or annihilation îS3am2k.
 .{pravilApayatavya}3{pra-óvilApayatavya} orð úmf. to be completely annihilated îib.
 .{pravilApya}3{pra-óvilApya} úmf. to be completely annihilated îib. _
 .{pravilup}1{pra-vi-lup} û Caus. {-lopayati} , to give up , abandon îKa1v.
 .{pravilupta}3{pra-óvilupta} úmf. cut away , removed , destroyed , vanished , gone îKum. îKatha1s. _
 .{pravilok}1{pra-vi-lok} û úP. {-lokyati} , to look forwards or about îR.
 .; ÷to perceive , notice , consider îKatha1s.
 .; (in astron.) ÷to observe îGol. _
 .{pravilola}1{pra-vilola} úmf. very unsteady îCaurap. _
 .{pravivardhita}1{pra-vi-vardhita} úmf. (û {vRdh}) very much increased îRa1jat. _
 .{pravivAda}1{pra-vivAda} m.altercation , quarrel , dispute îVet. _
 .{pravivikSu}1{pra-vivikSu} ¯ under {pra-} û {viz}. _
 .{pravivic}1{pra-vi-vic} û (only úPass. {-vicyate}) , to test , examine îCat.
 .{pravivivikta}3{pra-vi-óvivikta} úmf. separate , solitary , lonely , (úloc. úpl. `` in a solitude '') îMBh. îR.
 .; fine , delicate îS3Br. &c. &c.
 .; sharp , keen îMBh.
 .; {-cakSus} úmf. sharp-sighted îMBh.
 .; {-tA} úf. keeping away from worldly objects or desires , Ja1takam
 .; {-bhuj} úmf. eating delicate food îMa1n2d2Up.
 .; {øtA7hAra} úmf. úid. îS3Br.
 .{praviviveka}3{pra-vi-óviveka} úm. complete solitude îL. [692,3] _
 .{pravivepita}1{pra-vi-vepita} úmf. (û {vep} , Caus.) caused to tremble îR. _
 .{pravivrajiSu}1{pra-vivrajiSu} and {pra-vivrAjayiSu} , ¯ under {pra-úvraj}. _
 .{praviz}1{pra-viz} û úP. úA1. {-vizati} , {øte} , to enter , go into , resort to (úacc. or úloc.) îRV. &c. &c. (with {agnim} , {agnau} , {madhyam} {agneH} , {vahnau} , or {citAyAm} , `` to ascend the funeral pyre ''
 .; with {karNayoH} '' , ÷to come into the ears úi.e. be heard ''
 .; with {Atmani} , or {cittam} , `` to take possession of the heart ''

.; in dram. `` to enter the stage ''
 .; ÷to reach , attain îSarvad.
 .; to have sexual intercourse with (úacc. , applied to both sexes) îMBh. îSus3r.
 .; ÷to enter upon , undertake , commence , begin , devote one's self to (úacc. , rarely úloc.) îMBh. îHariv. îR. &c. (with {piNDIm} or {tarpaNam} , `` to accept or enjoy an oblation '')
 .; ÷to enter into úi.e. be absorbed or thrown into the shade by (úacc.) îHariv. (with [{svAni}] {aGgAni} or {gAtrANi}) , `` to shrink , shrivel '' îR. îKatha1s.: Caus. {-vezayati} , {øte} , to cause or allow to enter , bring or lead or introduce to , usher into (úacc. or úloc.) îAV. &c. &c. (without an object , `` to bring into one's house &c. '' , esp. `` to bring on the stage '')
 .; ÷to lead home as a wife , úi.e. marry îMBh.
 .; ÷to lay or store up , deposit in , put or throw into (úloc. or úacc.) îMn. îMBh. &c.
 .; ÷to enter úi.e. commit to paper , write down îYa1jn5. îSch.
 .; ÷to initiate into (úacc.) îPrab.
 .; ÷to instil into (úloc.) = teach , impart îKatha1s.
 .; ÷to spend (money) îPan5cat.
 .; ÷to enter , come or be brought into (úacc.) îVar. îBhP.: úDesid. {-vivikSati} , to wish to enter into (úacc.) îMBh. îR.
 .{pravivikSu}3{pra-óvivikSu} úmf. (fr. úDesid.) wishing or being about to enter (úacc.) îMBh. îKa1m. _
 .{praviSTa}2{pra4-viSTa} úmf. entered îR. îRagh.
 .; one who has entered or gone or come into , being in or among (úloc. , úacc. or úcomp.
 .; cf. {madhya-pravø}) îRV. &c. &c. (in dram. `` one who has entered the stage '')
 .; sunk (as an eye) îSus3r.
 .; appeared or begun (as an age) îVet.
 .; one who has entered upon or undertaken , occupied with , intent upon , engaged in (úloc. or úcomp.) îBhP. îRa1jat.
 .; initiated into (úacc.) îPrab.
 .; agreeing with (úloc.) îMBh.
 .; made use of. invested (as money) îYa1jn5. îRa1jat.
 .; ({A}) , úf. N. of the mother of Paippala1di and Kaus3ika îHariv. (prob. úw.r. for {zraviSThA}).
 .{praviSTaka}3{pra4-óviSTaka} ún. entering the stage (only {økena} úind. in stage directions) îMr2icch. îS3ak. îPracan2d2. &c.
 .{praviSTahAya}3{pra4-óviSTahAya} úNom. úA1. {øyate} to appear in person îKa1d. _
 .{praveza}2{pra-veza} úm. (úifc. úf. {A}) entering , entrance , penetration or intrusion into (úloc. , úgen. with or without {antar} , or úcomp.) îMBh. îKa1v. &c. (úacc.with û {kR} , to make one's entrance , enter)

.; entrance on the stage îHariv. îMalav.
.; the entrance of the sun into a sign of the zodiac îVar.
.; coming or setting in (of night) îL.
.; the placing (e. úg. of any deposit) in a person's house or hand îPan5cat.
.; interfering with another's business , obtrusiveness îKatha1s.
.; the entering into úi.e. being contained in (úloc.) îPa1n2. 2-1 , 72 îSch. îSa1h.
.; employment , use , utilisation of (úcomp.) îKull. îInscr.
.; income , revenue , tax , toll (cf. {-bhAgika})
.; intentness on an object , engaging closely in a pursuit or purpose îW.
.; manner , method îLalit.
.; a place of entrance , door îMBh. îKa1v. &c.
.; the syringe of an injection pipe îSus3r.
.; {-bhAgika} úm. (prob.) a receiver or gatherer of taxes îRa1jat.
. {pravezaka}3 {pra-óvezaka} úifc. = {øveza} entering , entrance îKatha1s.
.; úm. a kind of interlude (acted by some of the subordinate characters for the making known of what is supposed to have occurred between the acts or the introducing of what is about to follow) îKa1lid. îRatna7v. îDas3ar. îSa1h. &c. (cf. {viSkambhaka} and îW. 473)
.; N. of úwk.
. {pravezana}3 {pra-óvezana} ún. entering , entrance or penetration into (úloc. , úgen. or úcomp.) îKa1tyS3r. îYa1jn5. îMBh. &c.
.; sexual intercourse îPa1rGr2.
.; a principal door or gate îL.
.; conducting or leading into (úloc.) , introduction îKa1tyS3r. îMBh. &c.
.; driving home (cattle) îGobh.
. {pravezanIya}3 {pra-óvezanIya} úmfn. (fr. prec.) , úg. {anupravanA7di} .
. {pravezayitavya}3 {pra-óvezayitavya} úmfn. (fr. Caus.) to be introduced îS3ak. (úv.1.)
. {pravezita}3 {pra-óvezita} úmfn. (fr. Cause.) caused to enter , brought or sent in , introduced îMBh. îKa1v. &c.
.; thrown into (any condition , as sleep &c.) îRagh.
.; appointed , installed îBhP.
.; ({A}) , úf. impregnated , pregnant ({dArakam} "" , with a boy "") îDivyA7v.
.; ún. causing to appear on the stage îBhP.
. {pravezin}3 {pra-óvezin} úmfn. (úifc.) entering into îMBh.
.; having sexual intercourse with îCar.
.; (fr. {øveza}) , having an entrance accessible over or through (úcomp.) îHariv.
. {pravezya}3 {pra-óvezya} úmfn. to be entered , accessible , open îMBh.

îHariv. îS3ak.
.; ÷to be played (as a musical instrument) îRagh.
.; ÷to be let or conducted into , be introduced îMBh. îR. [693,1]
.; ÷to be put back or re-introduced (said of the intestines) îSus3r.
. {praveSTavya}3 {pra-óveSTavya} úmfn. to be entered or penetrated or pervaded , accessible , open îKa1v. îKatha1s.
.; ÷to be caused or allowed to enter , to be admitted îHariv.
.; ún. (úimpers.) one should enter or penetrate into (úloc.) îMn. îMBh. &c.
. {praveSTR}3 {pra-óveSTR} úmfn. one who enters or goes into îVeda7ntas. ({-tva} ún.) _
. {pravizam}1 {pra-vi-zam} û Caus. {-zAmayati} to extinguish , destroy , annihilate (?) îDivyA7v. _
. {praviziS}1 {pra-vi-ziS} û úP. {-zinaSTi} , to magnify , increase , augment îUttarar. _
. {pravizIrNa}1 {pra-vi-zIrNa} úmfn. (û {zRR}) fallen off (as flesh) îSus3r. _
. {pravizudh}1 {pra-vi-zudh} û Caus. {-zodhayati} , to clean perfectly îMBh. îSus3r.
. {pravizuddha}3 {pra-óvizuddha} úmfn. perfectly clean îR. _
. {pravizleSa}1 {pra-vizleSa} úm. separation , parting îL. _
. {praviSaNNa}1 {pra-vi-SaNNa} úmfn. (û {sad}) dejected , sad , spiritless îR. _
. {praviSaya}1 {pra-viSaya} úm. scope , range , reach (of the eye &c.
.; {øyaM@dRSTer} û {gam} , `` to become visible "") îKum. xvii , 21. _
. {praviSA}1 {pra-viSA} úf. a birch tree îL. (cf. {upa-viSA} , {prati-viSA}). _
. {praviSTa}1 {pra-viSTa} {øTaka} &c. ¯ under {pra-} û {viz}. _
. {pravisarpin}1 {pra-visarpin} úmfn. spreading or diffusing (intr.) slowly îJa1takam. _
. {pravisRta}1 {pra-vi-sRta} úmfn. (û {sR}) pouring forth îKatha1s.
.; spread , divulged îVa1lgbh.
.; run away , fled îMBh.
.; violent , intensive îMr2icch. îPan5car. _
. {pravistR}1 {pra-vi-stR} û úP. {-stRNAti} &c. , to spread , expand îHcat.
. {pravistara}3 {pra-óvistara} úm. circumference , compass. extent îib. îPur. ({øreNa} , in great detail "").
. {pravistAra}3 {pra-óvistAra} úm. úid. îCat. _
. {pravispaSTa}1 {pra-vi-spaSTa} úmfn. (û {spaz}) perfectly visible or evident îKum. xii , 42. _
. {pravihata}1 {pra-vi-hata} úmfn. (û {han}) beaten back , put to flight îMBh. _
. {pravihA}1 {pra-vi-hA} û3. úP. {-jahAti} , to relinquish , give up , abandon îR. (úind. p. {-hAya} , `` disregarding , passing over ""). _
. {pravihAra}1 {pra-vihAra} úm. moving onwards îPa1rvat. _

.{pravI}1{pra-vI} û úP. {-veti} , to go forth îRV.
.; ÷to strive after , make for , enter into îib.
.; ÷to attack , assail îib.
.; ÷to enter , fertilize , impregnate îib. . TS îAV. îKa1t2h.
.; ÷to urge on , inspirit , animate îRV. _
.{pravayaNa}2{pra-vayaNa}1 úmf. (for 2. ¯ under {pra-ûve}) fit for driving forwards (as a stick) îPa1n2. 2-4 , 57 îSch.
.; ún. a goad îib. îL.
.{pravayaNIya}3{pra-óvayaNIya} úmf. to be driven forwards îPa1n2. 2-4 , 56 îSch.
.{pravayyA}3{pra-óvayyA} úf. to be impregnated (as a cow) îPa1n2. 6-1 , 83.
.{pravAyaka}3{pra-óvAyaka} úmf. driving forwards îPa1n2. 2-4 , 56 îSch.
_
.{pravIta}2{pra4-vIta} úmf. impregnated îAV. (cf. {a-pravø} , {Rta-pravø}).
.{pravetR}3{pra4-óvetR} úm. a charioteer îPa1n2. 2-4 , 56 îVa1rtt. 1 îPat.
.{praveya}3{pra4-óveya} úmf. îPa1n2. 6-1 , 83 îSch. _
.{pravINa}1{pra-vINa} úmf({A})n. ({pra} + {vINA}) skilful , clever , conversant with or versed in (úloc. or úcomp.) îKa1v. îKa1m. (cf. úg. {zauNDDA7di})
.; ún. N. of a son of the I4th Manu îHariv. (úv.l. {pra-vIra}).
.{pravINatA}3{pra-vINa--tA} úf.
.{pravINatva}3{pra-vINa--tva} ún. skill , proficiency îKa1v. _
.{pravINikR}2{pravINI-kR} û to render skilful îSin6ha7s. _
.{pravItin}1{pra-vItin} úmf. (û {vye}) having the sacred thread hanging down the back îGal. (cf. {upa-vItin} , {ni-vItin}). _
.{pravIra}1{pra4-vIra} úmf. preceding or surpassing heroes îRV. x , 103 , 5 (cf. {abhi4-vIra})
.; ún. a hero , prince , chief among (úgen. or úcomp.) , a person excellent or distinguished by (úcomp.) îMBh. îKa1v. &c. (úíf. úf. {A})
.; N. of a son of Pu1ru îMBh.
.; of a son of Pracinvat (grandson of Pu1ru) îHariv. îPur.
.; of a son of Dharmanetra îHariv.
.; of a son of Hary-as3va îVP.
.; of a son of the 14th Manu îHariv. (v. l. {pra-vINA})
.; of a Can2d2ala îMa1rkP.
.; úpl. N. of the descendants of Pravi1ra (son of Pu1ru) îMBh.
.{pravIrabAhu}3{pra4-vIra--bAhu} úm. `` strong-armed '' , N. of a Ra1kshasa îR. [693,2]
.{pravIravara}3{pra4-vIra--vara} úm. `` best of heroes '' , N. of an Asura îKatha1s. _
.{pravIraka}2{pravIraka} úm. N. of sev. men îMudr. _
.{pravIvivikSu}1{pra-vI-vivikSu} úmf. (úDesid. of û {viS}) being about to embrace or inundate (said of the ocean) îR. _

.{pravR}1{pra-vR} û1. úP. {-vRNoti} , to ward off , keep away îRV.: Caus. {-vArayati} úid. îMBh. _
.{pravara}2{pra-vara4}2 úm. (for 1. ¯ p. 690) a cover îS3Br. (îSa1y. {pra-vAra}
.; cf. îPa1n2. 3-3 , 54)
.; an upper garment îVar. 1.
.{pravaraNa}3{pra-óvaraNa} ún. (for 2. ¯ under {pra} û2. {vR}) the festivities at the end of the rainy season îBuddh.
.{pravAra}3{pra-óvAra} úm. a covering , cover , woollen cloth , Br2ArUp. (cf. 2. {pra-vara}).
.{pravAraka}3{pra-óvAraka} úm. = 1. {pravaraNa} îL.
.; woollen cloth îL. 1.
.{pravAraNa}3{pra-óvAraNa} ún. (for 2. ¯ under {pra-} 2 {-vR}) prohibition îL.
.; = 1. {pravaraNa} îBuddh. (also {A} , f.
.; cf. îMWB. 84). 1.
.{vArita}3{vArita} úmf. (for 2. ¯ under {pra-} û2. {vR}) clothed with (úinstr.) îKa1ran2d2. _
.{pravR}1{pra-vR} û2. úP. úA1. {-vRNAti} , (Ved.) {-vRNite} {-vRNoti} , {-vRNute} (3 -sg. úaor. úSubj. {-vRta} îRV.) , to choose out , choose as (úacc.) or for (údat.) îRV. îBr. îMBh. îBhP.
.; ÷to accept gladly îRV. ix , 101 , 13: Caus. {-varayati} , to choose , select îMBh.
.; {-vArayati} , ÷to please , gratify. îR. (For 1.
.{pravara}3{pravara} úmf. best , &c. , ¯ p. 690 , col. 3.) _
.{pravara}2{pra-vara}3 úm. a call , summons (esp. of a Bra1hman to priestly functions) îAitBr.
.; an invocation of Agni at the beginning of a sacrifice , a series of ancestors (so called because Agni is invited to bear the oblations to the gods as he did for the sacrificer's progenitors , the names of the 4 10 5 most nearly connected with the ancient R2ishis being then added) îBr. îS3rS.
.; a family , race îL.
.; an ancestor îKa1tyS3r. îSch. ({I} úf. îPat.)
.; {-kANDa} úm. or ún. a chapter about a series of ancestors îCat.
.; {-khaNDa} úm. or ún. {-darpaNa} úm. {-dIpikA} úf. {-nirNaya} , úm. {-maJjarI} úf. {-ratna} ún. N. of úwks.
.; {-vat} úmf. having a series of ancestors îL.
.; {øA7dhyAya} úm. {øre-kRta-zAnti} úf. N. of úwks. 2.
.{pravaraNa}3{pra-óvaraNa} ún. (for 1. ¯ above) a call , summons , invocation ({ati-pravø}) îA1s3vS3r.
.; any religious ceremony or observance (= {anu-SThAna}) îHcat.
.; {øNIya} úmf. fit for religious observance îib. 2.
.{pravAraNa}3{pra-óvAraNa} ún. (for 1. ¯ above) satisfying , fulfilment of a wish îMBh. v , 146. 2.
.{pravArita}3{pra-óvArita} úmf. (for 1. ¯ above) offered , set out for

sale iMBh. v , 6006 (úB. {pra-codita}).
 .{pravArya}3{pra-óvArya} úmf. to be satisfied iMBh. v , 149.
 .{pravRta}3{pra-óvRta} úmf. chosen , selected , adopted (as a son) iBhP.
 .; {-homa} úm. an oblation offered on the appointment of a priest , iS3rS.
 .; {ømIya} úmf. relating to it , Sa13n3khBr.
 .; {øtA7huti} úf. = {øtahoma} iib. iVait. _
 .{pravRkNa}1{pra-vRkNa} ^ {pra-} ú {vrazc}. _
 .{pravRj}1{pra-vRj} ú úP. úA1. {-vRNakti} , {-vRGkte} , (Ved. úinf. {-vR4je}) , to strew (the sacrificial grass) iRV. iBr.
 .; ÷to place in or on the fire , heat iib.
 .; ÷to perform the Pravargya ceremony iBr. iKa1tyS3r. _
 .{pravarga}2{pra-varga} úm. a large earthenware pot (used in the Pravargya ceremony) iSa1y. on iRV. vii , 103 , 8
 .; úw.r. for next
 .; {øgA7varta-bhUSaNa} úm. N. of Vishn2u iHariv.
 .{pravargya}3{pra-óvargya4} úm. a ceremony introductory to the Soma sacrifice (at which fresh milk is poured into a heated vessel called , {mahA-vIra} or {gharma} , or into boiling ghee) iBr. iS3rS. iMBh. &c.
 .; ún. N. of a Sa1man iA1rshBr.
 .; {-kANDa} úm. N. of iS3Br. xvi (in the {kANva-zAkhA})
 .; {-prayoga} úm. N. of úwk.
 .; {-vat} ({øgya4-}) , úmf. connected with the Pravargya ceremony iS3Br. iS3rS.
 .; {-sAman} ún. N. of a Sa1man iA1rshBr.
 .{pravArjana}3{pra-óva4rjana} ún. performance , of the PravñPravargya ceremony , placing in or near the fire iS3Br.
 .{pravRkta}3{pra-óvRkta} ({pra4-}) , úmf. placed in or near the fire iS3Br.
 .{pravRjya}3{pra-óvRjya} úmf. to be placed in or near the fire iA1pS3r.
 _
 .{pravRJjana}2{pra-vRJjana} ún. = {øva4rjana} iib.
 .{pravRJjanIya}3{pra-óvRJjanIya} úmf. used at the Pravargya ceremony iKa1tyS3r. _
 .{pravRt}1{pra-vRt} ú úA1. {-vartate} , (ep. also úP. {øti}) , to roll or go onwards (as a carriage) , be set in motion or going iChUp. iMBh. &c.
 .; ÷to set out , depart , betake one's self iMBh. iR. &c.
 .; ÷to proceed ({vartmanA} , or {øni} , on a path
 .; {apathena} , on a wrong path) iKa1v. iKatha1s.
 .; ÷to come forth , issue , originate , arise , be produced , result , occur , happen , take place iVS. iBr. iMBh. &c.
 .; ÷to commence , begin to (úinf.) , set about , engage in , be intent upon or occupied with (údat. , úloc. , or {artham} úifc.) iMBh. iKa1v. &c.

.; ÷to proceed against , do injury to (úloc.) iMBh. iR. iRagh. [693,3]
 .; ÷to debauch ({anyo@nyam} , ~" one another ") iMBh.
 .; ÷to act or proceed according to or with (úinstr. or úabl.) iMBh. iKa1v. &c.
 .; ÷to behave or conduct one's self towards , deal with (úloc.) iib.
 .; ÷to hold good , prevail iib.
 .; ÷to continue , keep on (pr. p.) iHariv. iSarvad.
 .; ÷to be , exist iMa1rkP.
 .; ÷to serve for , conduce to (údat. , or {artham} úifc.) iSarvad.
 .; ÷to mean , be used in the sense of (úloc.) iib.
 .; ÷to let any one (úgen.) have anything (úacc.) iMBh.: Caus. {-vartayati} , to cause to turn or roll , set in motion iRV. &c. &c.
 .; ÷to throw , hurl , Pour forth iRV. iMaitrS.
 .; ÷to send iPrab.
 .; ÷to set on foot , circulate , diffuse , divulge iMBh. iKa1v. &c.
 .; ÷to introduce , appoint , instal iib.
 .; ÷to produce , create , accomplish , devise , invent , perform , do , make iib. (with {setum} to erect a dam
 .; with {vyayakarma} , ÷to effect expenditure
 .; with {loka-yAtrAm} , ÷to transact the business of life
 .; with {kathAm} , ÷to relate a story)
 .; ÷to exhibit , show , display iR. iBhP.
 .; ÷to undertake , begin iKa1tyS3r. iMBh. &c.
 .; ÷to use , employ iBhat2t2.
 .; ÷to induce any one to do anything , betray into (úloc.) iKatha1s.
 .; ÷to proceed against (úloc.) iMBh. _
 .{pravarta}2{pra-varta4} úm. a round ornament iAV. (iTS. iSch. ~" an ear-ring "
 .; cf: {pra-vRtta})
 .; engaging in , undertaking iW.
 .; excitement , stimulus iib.
 .{pravartaka}3{pra-óvartaka} úmf({iKa})n. acting , proceeding iL.
 .; setting in motion or action , setting on foot , advancing , promoting , forwarding iUp. iMn. iMBh. &c.
 .; producing , causing , effecting iMBh. iKa1v. &c.
 .; úm. a founder , author , originator of anything iib.
 .; an arbiter , judge iW.
 .; ún. (in dram.) the entrance of a previously announced person on the stage (at the end of the introduction) iSa1h. iPrata1p. (cf. {pra-vRttaka} and {prA-varta})
 .; {-jJAna} and {økIya} ún. N. of úwks.
 .{pravartana}3{pra-óvartana} úmf({I})n. being in motion , flowing iRagh. x , 38 (úC. {øvartin})
 .; ({A}) , úf. incitement to activity iGaut.
 .; (in gram.) order , permission , the sense of the precative or qualified imperative tense (?) iW.

.; ún. advance , forward movement , rolling or flowing forth îR. îVar.
 îYa1jn5. îSch.
 .; walking , roaming , wandering îR.
 .; activity , procedure , engaging in , dealing with (úinstr. or úloc.)
 îMBh. îKa1v. &c.
 .; going on , coming off , happening , occurrence îMBh. îHariv. &c.
 .; conduct , behaviour îMBh.
 .; bringing near , fetching îS3a1n3khS3r.
 .; erection , construction îMn. îYa1jn5. îSch.
 .; causing to appear , bringing about , advancing , promoting ,
 introducing , employing , using îMBh. îR. &c.
 .; informing îW.
 .{pravartanIya}3{pra-óvartanIya} úmfn. to be set in motion or employed
 îKull.
 .; ÷to be begun îYa1jn5. îSch.
 .{pravartamAnaka}3{pra-óvartamAnaka4} úmfn. (údimin. of the pr. p.
 {øvartamAna}) coming slowly forth from (úabl.) îRV. i , 191 , 16.
 .{pravartayitR}3{pra-óvartayitR} úm. (fr. Caus.) one who sets in motion
 or action , instigator of(úgen.) or to (úloc.) îKa1d. îS3am2k. ({-tva}
 , ún.)
 .; an erector , builder , founder , introducer îVP. îYa1jn5. îSch.
 .; an employer îKull.
 .{pravartita}3{pra-óvartita} úmfn. (fr. Caus.) caused to roll on or
 forwards , set in motion , set on foot îMBh. îKa1v. &c.
 .; set up , established , introduced , appointed îib.
 .; built , erected , made , performed , accomplished îib.
 .; related , told îSa1h.
 .; made pure , hallowed îMn. xi , 196
 .; informed , apprized îW.
 .; stimulated , incited îib.
 .; lighted , kindled îMW.
 .; dispensed , administered îMI.
 .; allowed to take its course îib.
 .; enforced îib.
 .{pravartitavya}3{pra-óvartitavya} ún. (úimpers.) one should act or
 proceed îPrab. îSa1h.
 .{pravartitR}3{pra-óvartitR} úm. one who causes or effects , producer ,
 bringer îMBh.
 .; one who settles or determines îYa1jn5.
 .{pravartin}3{pra-óvartin} úmfn. issuing , streaming forth , forth ,
 moving onwards , flowing îKa1lid. îS3atr.
 .; active , restless , unsteady ({a-prativø}) îS3Br. îUp.
 .; causing to flow îMBh. îHariv.
 .; causing , effecting , Producing îib.
 .; using , employing îHariv.
 .; introducing , propagating îCat.

.; ({I}) , úf. N. of a Jaina nun îHParis3.
 .{pravartya}3{pra-óvartya} úmfn. to be (or being) excited to activity
 îS3am2k. _
 .{pravRt}2{pra-vR4t} úf. (?) îVS. xv , 9.
 .{pravRtta}3{pra-óvRtta} úmfn. rotund , globular îS3a1n3khBr.
 .; driven up (as a carriage) îChUp.
 .; circulated (as a book) îPan5cat.
 .; set out from ({-tas}) , going to , bound for (úacc. , úloc. , úinf.
 , or {artham} úifc.
 .; {dakSiNena} , ``" southwards ""
 .; with {pathA} "" , proceeding on a path "" îMBh. îKa1v. &c.
 .; issued from (úabl.) , come forth , resulted , arisen , produced ,
 brought about , happened , occurred îVS. &c. &c.
 .; come back , returned îMBh.
 .; commenced , begun îMBh. îKa1v. &c.
 .; (also {-vat} úmfn.) having set about or commenced to (úinf.)
 îKatha1s.
 .; purposing or going to , bent upon (údat. , úloc. , or úcomp.) îKa1v.
 îKatha1s. îRa1jat.
 .; engaged in , occupied with , devoted to (úloc. or úcomp.) îMn. îMBh.
 &c.
 .; hurting , injuring , offending îMBh.
 .; acting , proceeding , dealing with (úloc.) îMn. îMBh. &c.
 .; existing îA1past.
 .; who or what has become (with únom.) îR.
 .; (with {karman} ún. action) causing a continuation of mundane
 existence îMn. xii , 88 [694,1]
 .; úw.r. for {pra-cRtta} and {pra-nRtta}
 .; ({øvRtta4}) , úm. = {øvarta} , a round ornament îS3Br.
 .; ({A} úf. N. of a female demon îMa1rkP.)
 .; {-karman} ún. any act leading to a future birth îW.
 .; {-cakra} úmfn. ``" whose chariot wheels run on unimpeded "" , having
 universal power ({økra-tA} úf.) îYa1jn5.
 .; {-tva} ún. the having happened or occurred îJaim.
 .; {-pAnIya} úmfn. (a well) with abundant water îMBh.
 .; {-pAraNa} ún. a úpartic. religious observance or ceremony îS3ak.
 (úv.l.)
 .; {-vAc} úmfn. of fluent speech , eloquent îMBh.
 .; {-samprahAra} úmfn. one who has begun the fight ({øra-tva} ún.)
 îKatha1s.
 .; {øttA7zin} úm. N. of a úpartic. class of ascetics îBaudh.
 .{pravRttaka}3{pra-óvRttaka} ún. {-øvartaka} ún. îPrata1p.
 .; N. of a metre îCol.
 .{pravRtti}3{pra-óvRtti} úf. moving onwards , advance , progress
 îGr2S3rS. îMBh. îSus3r.
 .; coming forth , appearance , manifestation îS3vetUp. îKa1lid. îRa1jat.

.; rise , source , origin. îMBh.
.; activity , exertion , efficacy , function îKap. îSa1m2khyak. îMBh.
&c. (in the Nya1ya one of the 82 Prameyas îW. 63)
.; active life (as opp. to {ni-vRtti} [q.v.] and to contemplative
devotion , and defined as consisting of the wish to act , knowledge of
the means , and accomplishment of the object) îW.
.; giving or devoting one's self to , prosecution of. course or tendency
towards , inclination or predilection for (úloc. or úcomp.) îRa1jat.
îHit. îSa1h.
.; application , use , employment îMn. îMBh. îMa1rkP.
.; conduct , behaviour , practice îMn. îMBh. &c.
.; the applicability or validity of a rule îKa1tyS3r. îPa1n2. îSch.
.; currency , continuance , prevalence îib.
.; fate , lot , destiny îR.
.; news , tidings , intelligence of (úgen. or úcomp.) îMBh. îKa1v. &c.
.; cognition (with {viSaya-vatI} , `` a sensuous cñcognition ")
îYogas.
.; the exudation from the temples of a rutting elephant îL. (cf. îVikr.
iv , 47)
.; N. of Avanti or Oujein or any holy place îL.
.; (in arithm.) the multiplier îW. (úw.r. for {pra-kRti}?)
.; {-jJa} , m. `` knowing the news " , an emissary , agent. spy îL.
.; {-jJo4na} ún. {-vijJAna} îSarvad.
.; {-nimitta} ún. the reason for the use of any term in the particular
significations which it bears îMW.
.; {-nivRtti-mat} úmfñ. connected with activity and inactivity îBhP.
.; {paro4Gmukha} úmf({I})n. disinclined to give tidings îVikr.
.; {-pratayaya} úm. a belief in or conception of the things relating to
the external world îBuddh.
.; {-mat} úmfñ. devoted to anything , Kaiy.
.; {mArga} úm. active or worldly life , occupancy about the business
and pleasures of the world or with the rites and works of religion îMW.
.; {-vacana} úmfñ. (a word) expressing activity îKa1s3. on îPa1n2. 2-3
, 51
.; {-vijJAna} ún. cognition of the things belonging to the external
world îBuddh.
.; {øtty-aGga} ún. N. of úwk. _
.; {pravRdh}1{pra-vRdh} û úP. {-vardhati} , to exalt , magnify. îRV. viii
, 8 , 22
.; úA1. {-vardhate} (rarely úP. {øti}) , ÷to grow up , grow , increase
, gain in strength , prosper , thrive îRV. &c. &c.: Caus. {-vardhayati}
, {øte} , to strengthen , increase , augment , extend îRV. &c. &c.
.; ÷to raise , exalt , cause to thrive îHariv.
.; ÷to rear , cherish , bring up îKatha1s. _
.; {pravardhaka}2{pra-vardhaka} úmf({ikA})n. augmenting , increasing ,
enhancing îInscr.

.; {pravardhana}3{pra-óvardhana} úmfñ. id îHariv. îSus3r.
.; ún. augmenting , increase îW. _
.; {pravRddha}2{pra4-vRddha} úmfñ. grown up , fully developed , increased
, augmented , intense , vehement , great , numerous îRV. &c. &c.
.; swollen , heaving îR. îKa1lid.
.; risen to wealth or power , prosperous , mighty , strong îMBh. îVar.
.; (also with {vayasA}) advanced in age , grown old îMBh. îKatha1s.
.; expanded , diffused îW.
.; full , deep (as a sigh) îib.
.; haughty , arrogant îMW.
.; úw.r. for {pra-vRtta} , {-viddha} , {-buddha}.
.; {vRddhi}3{vRddhi} úf. growth , increase îVar. îKa1lid. îRa1jat.
.; rising , rise ({arghasya} , `` of price ") îVar.
.; prosperity , increasing welfare , rising in rank or reputation îib.
îRa1jat. _
.; {pravRdh}2{pra-vR4dh} úf. growth îRV. iii , 31 , 3. _
.; {pravRzcyā}1{pra-vRzcyā} ^ {pra-} û {vrazc}. _
.; {pravRS}1{pra-vRS} û úP. {-varSati} , to begin to rain , rain , shed
or shower abundantly with (instr) îMBh. îKa1v. &c.: Caus. {-varSayati}
, to cause to rain îTS. îS3Br.
.; {pravarSa}3{pra-óvarSa} úm. (also úpl.) rain îMBh. îPan5cat.
.; {pravarSaNa}3{pra-óvarSaNa} úm. N. of a mountain îBhP.
.; ún. beginning to rain , raining , causing to rain îMBh. îVar. (îSch.
`` first rain ").
.; {pravarSin}3{pra-óvarSin} úmfñ. raining , causing to rain , showering ,
discharging îMBh. îR. &c. (cf. {Urdhva-pravø}).
.; {pravRSTa}3{pra-óvRSTa} úmfñ. begun to rain or to pour down (úinstr.)
îMBh. îR. îKatha1s.
.; ((e)) , úind. when it rains îVar. [694,2] _
.; {pravRh}1{pra-vRh} û úP. úA1. {-vRhāti} , {øte} , to tear out or off
or asunder , destroy îRV. îTS. îBr. îUp.
.; (A1) ÷to draw towards one's self. attract îS3Br.
.; {pravarham}3{pra-óva4rham} úind. plucking off îS3Br.
.; {pravRDha}3{pra-óvRDha} úmfñ. torn off îKa1t2h. (Cf. {pra-} û1.
{bRh}.) _
.; {prave}1{pra-úve} úP. {-vayati} , to weave on , attach to îRV. îTS.
îS3Br. îUp. _
.; {pravayana}2{pra-vayana}2 ún. (for 1. ^ under {pra-} û {vI}) the
upper part of a piece of woven cloth îAitBr.
.; {pravANA}3{pra-óvANA} ún. the edging or trimming of a piece of woven
cloth îLa1t2y.
.; {pravANi}3{pra-óvANi} orð úf. a weaver's shuttle îL.
.; {pravANI}3{pra-óvANI} úf. a weaver's shuttle îL.
.; {protā}3{pro7ta} ^ ús.v. _
.; {praveka}1{pra-veka} úmfñ. (û {vic}) choicest , most excellent ,
principal , chief (always úifc.) îMBh. îR. &c. _

.{pravega}1{pra-vega} úm. (û {vij}) great speed , rapidity îMBh. îR.
 (cf. {zara-prø}).
 .{pravegita}3{pra-óvegita} úmfn. moving swiftly , rapid îR. _
 .{praveTa}1{pra-veTa} úm. barley îL. (cf. {pra-vata} , {prAvaTa}). _
 .{praveNI}1{pra-veNI} úf. a braid of hair worn by widows and by wives in
 the absence of their husbands îR. ({øNi} îL.)
 .; a piece of coloured woollen cloth (used instead of a saddle) îMBh.
 ({øNi} îL. , also ` the housings of an elephant ")
 .; N. of a river îMBh. _
 .{pravetR}1{pra-vetR} {pra-veya} , - {pra-} û {vI}. _
 .{pravettR}1{pra-vettR} {pra-veda} &c. - {pra} û1. {vid}. _
 .{pravedha}1{pra-vedha} - {pra-ûvyadh}. _
 .{pravep}1{pra-ûvep} úA1. {-vepate} (úm. c. also úP. {øti}) , to
 tremble , shiver , quake îMBh. îKa1v. &c.: Caus. {-vepayati} (úaor.
 {prA7vIvapat}) , to cause to tremble , shake îRV. &c. &c.
 .{pravepa}3{pra-óvepa} m.trembling , quivering îR.
 .{pravepaka}3{pra-óvepaka} úm. trembling shivering , shuddering îSus3r.
 .{pravepathu}3{pra-óvepathu} úm. úid. îib.
 .{pravepana}3{pra-óvepana} úm. N. of a serpendemon îMBh.
 .; ún. trembling , shuddering , tremulous motion , agitation îCar.
 îPa1n2. îSch. îVop. (úw.r. {øvepaNa}).
 .{pravepanin}3{pra-óvepani4n} úmfn. causing (enemies) to tremble (said
 of Indra) îRV.
 .{pravepanIya}3{pra-óvepanIyaø} úmfn. to be caused to tremble îPa1n2.
 8-4 , 34 îSch.
 .{pravepita}3{pra-óvepita} ún. the act of trembling îKir.
 .{pravepin}3{pra-óvepin} úmfn. trembling , shaking , tottering îNir. ix
 , 8. _
 .{praveraya}1{pra-veraya} úNom. úP. {øyati} (cf. û {vel} , {vell}) ,
 to cast , hurl îMBh.
 .{praverita}3{pra-óverita} úmfn. cast , hurled îib. (úv.1.) _
 .{pravela}1{pravela} úm. a yellow variety of Phaseolus Mungo îL. _
 .{praveza}1{pra-veza} &c. - {pra-} û {viz}. _
 .{praveST}1{pra-veST} û Caus. {-veSTayati} , to cover , enclose ,
 surround îTS.
 .; ÷to twine or fasten round îA1pS3r. îMa1nGr2. _
 .{praveSTa}2{pra-veSTa} úm. (only îL.) an arm
 .; the fore-arm or wrist (cf. {pra-koSTha})
 .; the fleshy part of the back of an elephant on which the rider sits
 .; an eñelephant's housings
 .; an eñelephant's gums (- also {danta-prø}).
 .{praveSTita}3{pra-óveSTita} úmfn. covered with (úinstr.) îMBh. _
 .{praveSTaka}1{praveSTaka} úw.r. for {pra-viSTaka} (- {pra-} û
 {viz}). _
 .{praveSTavya}1{pra-veSTavya} {øTR} , - {pra-} û {viz}. _
 .{pravoDhR}1{pra-voDhR} - {pra-ûvah}. _

.{pravyakta}1{pra-vy-akta} úmfn. (û {aJj}) evident , apparent ,
 manifest (compar. {-tara}) îSus3r.
 .{pravyakti}3{pra-óvyakti} úf. appearance , manifestation îib. _
 .{pravyath}1{pra-vyath} û úA1. {-vyathate} , (ep. also úP. {øti}) , to
 tremble , be afraid of (úgen.) , be disquieted or distressed îMBh. îR.
 &c.
 .; = Caus. îR.: Caus. {-vyathayati} , ÷to frighten , disquiet ,
 distress îMBh. îR. îHariv.
 .{pravyathita}3{pra-óvyathita} úmfn. affrighted , distressed , pained
 îMBh. îHariv. îR. &c. _
 .{pravyadh}1{pra-ûvyadh} úP. {-vidhyati} , to hurl , cast , throw away
 or down îRV. &c. &c.
 .; ÷to hurl missiles , shoot îAV. îS3Br.
 .; ÷to pierce , transfix , wound îMBh. îSus3r. _
 .{pravidha}2{pra4-vidha} úmfn. hurled , cast , thrown into (úloc.)
 îRV. &c. &c.
 .; thrown asunder , spilt (as water) îR.
 .; crammed , filled îMBh.
 .; abandoned , given up îR.
 .{pravedha}3{pra4-óvedha} úm. a bow-shot îA1pS3r. îSch.
 .; a úpartic. measure of length , Divya7
 .{pravyAdha}3{pra4-óvyAdha4} úm. úid. , the distance of the flight of an
 arrow îS3Br. îTBr. [694,3] îS3rS. _
 .{pravyas}1{pra-vy-as} û2. úP. {-asyati} , to lay down , place upon
 (úloc.) îR. _
 .{pravyAhR}1{pra-vy-A-hR} û úP. {-harati} , to utter forth , speak
 îMBh. îR.
 .; ÷to utter inarticulate sounds , howl , yell , roar îib. (v. 1.
 {pratyAhri})
 .; ÷to declare beforehand , foretell , predict îMW.: Caus. {-hAryati}
 , to speak îMBh.
 .{pravyAharaNa}3{pra-óvyAharaNa} ún. the uttering of sounds , faculty of
 speech îDivyA7v.
 .{pravyAhAra}3{pra-óvyAhAra} úm. (v. 1. or úw.r. {pratyAhø})
 prolongation or continuation of discourse îMBh. (= {prakRSTA7kti} ,
 îNi1lak.)
 .; speaking to , address ({øraM} û {kR} , with úgen. " , ÷to address
 a person ") îKa1ran2d2.
 .; sound îib.
 .{pravyAhRta}3{pra-óvyAhRta} úmfn. speaking îMBh.
 .; spoken , foretold , predicted îib. _
 .{pravraj}1{pra-ûvraj} úP. {-vrajati} , to go forth , proceed , depart
 from (úabl.) , set out for , go to (úacc. , úloc. or údat.) îS3Br. îUp.
 îGr2S3rS. îMBh. &c.
 .; ÷to leave home and wander forth as an ascetic mendicant îS3rS. îMn.
 îMBh. &c.

.; (with Jainas) ÷to become a monk îHParis3.: Caus. {-vrAjayati} (úw.r. {-vrajø}), to send into exile , banish from (úabl.) îMBh. îR. &c.

.; ÷to compel any one to wander forth as an ascetic mendicant or to become a monk îMBh. îHParis3. _

.; {pravivrajiSu}2{pra-vivrajiSu} úmfn. (from úDesid.) wishing to take the vow of a monk îHParis3.

.; {pravivivrajayiSu}3{pra-viövivrajayiSu} úmfn. (from úDesid. of Caus.) wishing to send into exile , desirous of banishing , Bhat2t2i. _

.; {pravrajana}2{pra-vrajana} ún. going abroad îMBh.

.; {pravrajika}3{pra-óvrAjika} úw.r. for {øvrAjitA} and {øvrAjika}.

.; {pravrajita}3{pra-óvrAjita} úmfn. gone astray or abroad îR. îKa1s3. on îPa1n2. 2-3 , 38

.; run away (said of horses) îMBh.

.; (also with {vanam}) one who has left home to become a religious mendicant or (with Jainas) to become a monk îMn. îMBh. îHParis3.

.; úm. a religious mendicant or a monk îMBh. îVar. îSus3r.

.; ({A}), úf. a female ascetic or a nun îYa1jn5. îVar. îKa1d. îSa1h.

.; Nardostachys Jatamansi îL.

.; another plant ({muNDIrI}) îL.

.; ún. the life of a religious mendicant îMBh.

.; {pravrajya}3{pra-óvrAjya} ún. going abroad , migration îMBh.

.; ({A}), úf. úid. îib.

.; going forth from home (first rite of a layman wishing to become a îBuddh. monk) îMWB. 77

.; roaming , wandering about (esp. as a religious mendicant , in a dress not authorized by the Veda) îMn. îMBh. îKa1v. &c.

.; the order of a relñreligious mñmendicant îMBh. îVar.

.; {øjyA-yoga} úm. a constellation under which future relñreligious mñmendicants are born îVar.

.; {jyA7vasita} úm. a relñreligious mñmendicant who has renounced his order îYa1jn5. _

.; {pravrAj}2{pra-vrAj} úm. a religious mendicant îVar. îKatha1s.

.; {pravrAjaja}3{pra-óvrAjaja} úm. the bed of a river îRV.

.; {pravrAjaka}3{pra-óvrAjaka} úm. a religious mñmendicant îR. îKatha1s.

.; ({ikA}), úf. a female ascetic (also {øjaka-strI}) îKatha1s.

.; {pravrAjana}3{pra-óvrAjana} ún. banishment , exile îMBh. îR.

.; {pravrAjita}3{pra-óvrAjita} úmfn. become a monk îDivyA7v.

.; {vrAjjin}3{vrA4jin} úm. = {øvrAj} îS3Br.

.; úmfn. running after ({dvi-pravrAjjinI}). _

.; {pravrazc}1{pra-vrazc} û úP. {-vRzcati} , (úind. p. {vRzcya}) , to cut or hew off , cut or tear to pieces , lace ite , wound îAV. îBr.

îBhat2t2.

.; {pravRkNa}3{pra-óvrRkNa} úmfn. cut or hewn off îBhP.

.; {pravrazcana}3{pra-óvrAzcana} úm. an instrunient for cutting fuel , a knife for cutting wood îPa1n2. îSch. (cf. {idhma-prø}).

.; {pravraska}3{pra-óvraska} úm. a cut îKaus3. _

.; {pravII}1{pra-vII} û úP. {-vlinAti} , to overwhelm by pressure , crush îA1pS3r.

.; {pravIaya}3{pra-óvIaya} úm. sinking down , collapse îAitBr.

.; {pravIIna}3{pra-óvIIna} ({pra4-}) , úmfn. overwhelmed by pressure , crushed , sunk down îAV. îBr. _

.; {prazaMyuvAka}1{pra-zaMyuvAka} úw.r. for {zaMyø}. _

.; {prazaMs}1{pra-zaMs} û úP. úA1. {-zaMsati} , {øte} , (irreg. úPot.

{-zaMsIyAt} îCa1n2.) , to proclaim , declare , praise , laud , extol îRV. &c. &c.

.; ÷to urge on , stimulate îRV. i , 84 , 19

.; ÷to approve , esteem , value (with {na} , to disapprove , blame) îMBh. îKa1v. &c.

.; ÷to foretell , prophesy îCa1n2.

.; {prazaMsaka}3{pra-ózaMsaka} úmfn. (úifc.) praising , commending îMBh. îR. îHYog.

.; {prazaMsana}3{pra-ózaMsana} ún. praising , commending îVeda7ntas. îPa1n2. îSch. (úw.r. {øzaMzana}).

.; {prazaMsanIya}3{pra-ózaMsanIya} úmfn. to be praised , laudable îKa1d.

.; {prazaMsA}3{pra-ózaMsA4} úf. praise , commendation , fame , glory (with Buddhists one of the 8 worldly conditions îDharmas. 61) îS3Br. &c. &c.

(cf. {aprastuta-pø} , {strI-pø}

; úw.r. {øzaMzA})

.; {-nAman} ún. an expression of praise îNir.

.; {mukhara} úmfn. loud with praise , praising loudly ({ørA7nana} , úmfn. `` one whose mouth is lñloud wñwith prñpraise `` , speaking loudly in praise of anything) îRa1jat.

.; {-ø1Apa} ({øsa7lø}) , úm. applause , acclamation îDas3.

.; {-vacana} ún. úpl. a laudatory speech îMBh.

.; {-øvali} ({øsa7vø}) , úf. a poem of praise , panegyric îBa1lar.

.; {øzaMso7pamA} úf. (in úrhet.) laudatory comparison , comparing to anything superior îKa1vya7d. [695,1]

.; {prazaMsita}3{pra-ózaMsita} úmfn. praised , commended îPan5car.

.; {prazaMsitavya}3{pra-ózaMsitavya} úmfn. to be praised , praiseworthy îW.

.; {prazaMsin}3{pra-ózaMsin} úmfn. (úifc.) praising , commending , eulogizing îMBh. îR.

.; {prazaMstavaya}3{pra-ózaMstavaya} úmfn. to be praised , praiseworthy. îR. (cf. {øzastavya}).

.; {prazaMsaMsya}3{pra-zaMósaMsya} úmfn. to be pr , praisewñpraiseworthy îRV. îMBh. îR. îUttarar. (úv.l.)

.; preferable to , better than (úabl.) îMn. ii , 95 îKull. (cf. 1.

{øzasya}.) _

.; {prazasta}2{prazasta4} úmfn. praised , commended , considered fit or good , happy , auspicious (as stars , days &c.) îRV. îA1s3vGr2. îMn. îMBh. &c.

.; better , more excellent îGaut.

.; best îA1past.
.; consecrated (as water) îVcar.
.; úm. N. of a man îKatha1s.
.; of a poet îCat.
.; ({A}), úf. N. of a river îMBh.
.; {-kara} úm. N. of an author (perhaps the writer of a úwk. entitled Pras3asta) îCat.
.; {-kalaza} úm. N. of a man îRa1jat.
.; {-ta} úf. (îMW.) or {-tva} ún. (îMcar.) excellence, goodness
.; {-paribhASA} úf. N. of úwk.
.; {-pAda} úm. N. of an author îSarvad. îCat.
.; {-bhASya} ún. N. of úwk. îCat.
.; {-vacana} ún. úpl. laudatory words, praises îMr2icch.
.; {øzastA7dri} úm. N. of a mountain to the west of Madhya-des3a îVcar.
.; {prazastavya}3{praózastavya} úmfn. to be praised, praiseworthy îR.
(cf. {-zaMstavya}).
.; {prazuti}3{praózuti} ({pra4-}). úf. praise, fame, glorification îRV.
îUttarar. îDas3ar. &c. ({øtiM} û {dhA}), to bestow prñpraise upon,
value highly [with úloc.] îRV.)
.; liking, desire (as of food) îRV.
.; (in dram.) a benediction (praying for peace &c. in the reign of a
prince) îSa1h.
.; instruction, guidance, warning îRV.
.; an edict îVcar. îBa1lar.
.; (metrical) eulogistic inscription îMI.
.; excellence, eminence îW.
.; N. of a guide to letter-writing îCat. (also {øtikA})
.; {-kAzika} úf. N. of úwk.
.; {-kRt} úmfn. bestowing praise, praising îRV.
.; {-gAthA} úf. a song of praise îCan2d2.
.; {-taraMga} úm. N. of úwk. {-paTTa} úm. a written edict îRa1jat.
.; {-prakAzika} úf. N. of úwk. (= {-kAzika})
.; {-ratnA7kara} úm. N. of úwk.
.; {-ratnA7vah1} úf. N. of a poem by Vis3va-na1tha, Sa1h 1.
.; {prazasya}3{praózasya} úmfn. to be praised, praiseworthy, excellent,
eminent îRV. îNir. îMBh. &c.
.; ÷to be called happy, to be congratulated îMBh. (cf. {øzaMsya})
.; {-tA} úf. excellence, eminence îHemac. 2.
.; {prazasya}3{praózasya} úind. having praised or commended îMBh. îR.
îPan5cat. îBhP. _
.; {prazak}1{pra-zak} û úP. {-zaknoti}, (úfut. also îA. {-zakSye}.
îMBh.), to be able to (úinf.) îMBh. îHariv.
.; {prazaka}3{pra-ózaka} úmfn. úw.r. for {øakta} îMBh.
.; {prazakya}3{pra-ózakya} úmfn. one who does his utmost îKaus3. îSch. _
.; {prazaka}1{prazaka} úw.r. for {pra-zAkha}, col. 2. _
.; {prazaTha}1{pra-zATha} úmfn. very false or wicked ({-tA} úf.) îL. _

.; {prazad}1{pra-zad} û only Caus. {-zAtayati}, to cause to fall down,
break off, pluck îVcar.
.; {prazattvan}3{pra-ózattvan} úm. the ocean îUn2. iv, 116 îSch.
.; ({arI}), úf. a river îib. _
.; {prazam}1{pra-zam} û úP. {-zAmyati}, to become calm or tranquil, be
pacified or soothed, settle down (as dust) îMn. îMBh. &c.
.; ÷to be allayed or extinguished, cease, disappear, fade away îib.:
Caus. {-zamayati} (rarely {zAmø}), to appease, calm, quench, allay,
extinguish, terminate îib.
.; ÷to make subject, subdue, conquer îMBh.
.; {prazama}3{pra-ózama} úm. calmness, tranquillity "" (esp. of mind),
quiet, rest, cessation, extinction, abatement îMBh. îKa1v. &c.
.; úm. N. of a son of A1naka-dundisbhi and S3a1nti-deva îBhP.
.; ({I}), úf. N. of an Apsaras îMBh.
.; {-M-kara} úmfn. causing the cessation of (úgen.), disturbing,
interrupting îR.
.; {-rati-sUsra} ún. N. of úwk.
.; {-sthita} úmfn. being in a state of quiescence îRagh.
.; {ømA7yana} úmfn. walking in tranquillity îBhP.
.; {prazamaka}3{pra-ózamaka} úmfn. one who brings to rest, quenching,
allaying îKa1ran2d2.
.; {prazamana}3{pra-ózamana} úmfn. tranquillizing, pacifying, curing,
healing îMBh. îHariv. îSus3r.
.; úm. the act of tranquillizing &c. îMBh. îKa1m. îDas3. îPur. îSus3r.
.; securing, keeping safe (of what has been acquired) îMn. vii, 56
(others, bestowing aptly ""
.; others, ``" sanctification ""
.; cf. îRagh. iv, 14)
.; killing, slaughter îL.
.; (scil. {astra}) N. of a weapon îR.
.; {zamita}3{zamita} úmfn. (fr. Caus.) tranquillized, relieved, quelled
, quenched, allayed îMBh. îHariv. &c.
.; atoned for, expiated îUttarar.
.; {-ripu} úmfn. one who has all enemies pacified îMr2icch.
.; {øtA7ri} úmfn. úid. îRagh.
.; {øtA7padrava} úmfn. one who has all calamities quelled îMW. _
.; {prazAn}2{pra-zAn} úind., úg. {svar-Adi} (cf. {øzAm}).
.; {prazAnta}3{pra-ózAnta} úmfn. tranquillized, calm, quiet, composed,
indifferent îUp. îMn. îMBh. &c.
.; (in augury) auspicious, boni ominis îVcar.
.; extinguished, ceased, allayed, removed, destroyed, dead îMBh.
îKa1v. &c.
.; {-kAma} úmfn. one whose desires are calmed, content îBhP.
.; {-cAritramati} úm. N. of a Bodhi-sattva îLalit.
.; {-cArin} úm. úpl. ``" walking tranquilly "", (prob.) N. of a class
of deities îib. [695,2]

.; {-citta} úmf. `'' tranquil-minded '' , calm îVeda7ntas.
.; {-ceSTa} úmf. one whose efforts have ceased , resting îMW.
.; {-tA} úf. tranquillity of mind îMBh.
.; {-dhI} úmf. = {-citta} îBhP.
.; {-bAdha} úmf. one who has all calamities or hindrances quelled îMW.
.; {-bhUmipAla} úmf. `` having the kings extinguished '' , without a king (said of the earth) îRa1jat.
.; {-mUrti} úmf. of tranquil appearance îVar.
.; {-rAga} úm. N. of a man îCat.
.; {-vinizcaya-pratihArya-nirdeza} úm. N. of a îBuddh. Su1tra
.; {-vinIte7zvara} úm. N. of a divine being , Lalii.
.; {øtA7tman} úmf. `` tranquil-souled '' , composed in mind , peaceful , calm îBhag. îBhP.
.; {øtA7rAti} úmf. one whose enemies have been pacified or destroyed îPrab.
.; {øtA7rja} úmf. one whose strength has ceased , weakened , prostrated îW.
.; {øto7lmuka} úmf. extinguished îW.
.; {øtau9jas} úmf. = {øto7rja} îMW.
.; {prazAntaka}3{pra-ózAntaka} úmf. tranquil , calm îBhar.
.; {prazAnti}3{pra-zAnti} úf. sinking to rest , rest , tranquillity (esp. of mind) , calm , quiet , pacification , abatement , extinction , destruction îMBh. îKa1v. &c.
.; {-dUtI} úf. `` messenger of rest '' , N. of old age îKatha1s.
.; {prazAm}3{pra-ózA4m} úmf. (únom. {øzA4n}) painless , unhurt îS3Br. (cf. {øzAn} above).
.; {prazAma}3{pra-ózAma} tranquillity , pacification , suppression îW.
.; {prazAmita}3{pra-ózAmita} úmf. (fr. Caus.) pacified úi.e. subdued , conquered îHariv. _
.; {prazardha}1{pra-zardha} úmf. (û {zRdh}) bold , daring îRV. _
.; {prazala}1{prazala} úw.r. for {prasala}. _
.; {prazas}1{pra-zas} úf. (û1. {zas}) a hatchet , axe , knife îAitBr. (îNir. îSch.
.; others = {pra-zasta} , {pra-kRSTa-cchedana} &c.) _
.; {prazasta}1{pra-zasta} &c. ^ {pra-ûzaMs}. _
.; {prazAkha}1{pra-zAkha} úmf. having great branches (as a tree) , Psn2. vi , 2 , 177 îSch.
.; (also {øzaka}) N. of the 5th stage in the formation of an embryo (in which the hands and feet are formed) îBuddh.
.; ({A}) , úf. a branch or twig îMBh. îR.
.; (prob.) extremity of the body îSus3r.
.; {økha-vat} úmf. (m.c. for {økha-vø}) having numerous branches îR.
.; {prazAkhikA}3{pra-zAókhikA} úf. a small branch , twig îMBh. _
.; {prazAtikA}1{prazAtikA} ^ {prasAtikA}. _
.; {prazAnta}1{pra-zAnta} &c. ^ under {pra-} û {zam}. _
.; {prazAs}1{pra-zAs} û úP. {-zAsti} , (ep. also úA1.) , to teach ,

instruct , direct îRV. îS3Br. îR.
.; ÷to give instructions to , order , command (úacc.) îMBh. îR. îMa1rkP.
.; ÷to chastise , punish îMBh. îKatha1s.
.; ÷to govern , rule , reign (also with {rAjyam}) , be lord of (úacc. with or without {adhi}) îS3Br. îMn. îMBh. &c.
.; ÷to decide upon (úloc.) îMBh.
.; {prazAsaka}3{pra-ózAsaka} úm. = {øzAstR} îPan5cat. (úB.)
.; {prazAsana}3{pra-ózA4sana} ún. guidance , government , rule , dominion îRV. îS3Br. îChUp. îMBh.
.; enjoining , enacting îW.
.; {prazAsita}3{pra-ózAsita} úmf. governed , administered îR.
.; enjoined , enacted îW.
.; {prazAsitR}3{pra-ózAsitR} úm. a governor , ruler , master , dictator îMn. îMBh. îS3am2k.
.; {prazAta}3{pra-ózAta} úw.r. for
.; {prazasta}3{pra-ózasta} îA1pS3r.
.; {prazAstR}3{pra-ózAstR4} úm. `` director '' , N. of a priest (commonly called Maitra1varun2a , the first assistant of the Hotr2i) îRV. &c. &c.
.; a king îUn2. ii , 94 îSch.
.; {prazAstra}3{pra-ózAstra4} ún. the office of the Pras3a1str2i îRV. ii , 2 , 1 îA1pS3r.
.; his Soma vessel îib. ii , 36 , 6. 1.
.; {prazAsya}3{pra-ózAsya} úind. having ruled or commanded îMBh. 2.
.; {prazAsya}3{pra-ózAsya} úmf. one who has to receive orders from (úgen.) îBa1lar. _
.; {praziSTa}2{praziSTa} úmf. ruled over , reigned , governed , commanded îMW.
.; {praziSTi}3{praóziSTi} , ((pra4-)) , úf. injunction , command , order îTBr. îA1s3vS3r.
.; {prazis}3{praózi4s} úf. order , direction , precept îRV. îAV. îTBr. îA1s3vS3r. _
.; {prazithila}1{pra-zithila} úmf({A})n. very loose , relaxed , lax îHariv. îKa1v. îSus3r.
.; very feeble , hardly perceptible îSam2k.
.; {prazithilabhujagranti}3{pra-zithila--bhujagranti} úmf. one who loosens the clasp of the arms îSa1h. _
.; {prazithilI}2{prazithilI} in úcomp. for {øla}.
.; {prazithilIkRta}3{prazithilI--kRta} úmf. rendered very loose , greatly loosened îR2itus.
.; {prazithilIbhUta}3{prazithilI--bhUta} úmf. become loose or lax îSus3r.
_ ;
.; {praziSa}1{praziSa} úm. N. of a man
.; úpl. N. of his descendants îCat. _
.; {praziSya}1{pra-ziSya} úm. the pupil of a pupil îBhP.
.; {praziSyatva}3{pra-ziSya--tva} ún. the condition of a pupil's pupil îL.
_

.{prazI}1{pra-zI} û úA1. {-zete} , to lie down upon (úacc.) îRV. _
 .{prazIta}1{pra4-zIta} úmf. (û {zyai}) congealed , frozen îS3Br.
 [695,3] _
 .{prazIrNa}1{pra-zIrNa} ^ {pra-} û {zRR}. _
 .{prazukrIya}1{prazukrIya} úmf. beginning with {pra@zuka} (said of
 îRV. vii , 34 , 1) îS3a1n3khBr. _
 .{prazuc}1{pra-zuc} û úA1. {-zocate} , to glow , beam , radiate îRV.
 .{prazocana}3{pra-ózo4cana} úmf. burning on , continuing to burn îAV. _
 .{prazuci}1{pra-zuci} úmf. perfectly pure îR. _
 .{prazuddhi}1{pra-zuddhi} úf. (û {zudh}) purity , clearness îMBh. _
 .{prazubh}1{pra-ûzubh} (only úA1. 3. úsg. pr. {-zobhe} = {zobhate}) ,
 to be bright , sparkle îRV. i , 120 , 5. _
 .{prazumbh}1{pra-zumbh} û (only 3.pl. {-zambhante}) , to glide on wards
 , fly along îRV. i , 85 , 1 (îSa1y. `` to adorn one's self highly "). _
 .{prazuzruka}1{prazuzruka} úm. N. of a prince (a son of Maru) îR. (ûB.
 {prazuzruva}
 .; cf. {pra-suzruta}). _
 .{prazuS}1{pra-zuS} û úP. {-zuSyati} , to dry up , become dry , ka1m.
 .{prazoSa}3{pra-ózoSa} úm. dryness , aridity îSus3r.
 .{prazoSaNa}3{pra-ózoSaNa} úm. `` drying up "" , N. of a demon producing
 illness îHariv. _
 .{prazUna}1{pra-zUna} úmf. (û {zvi}) swollen îSus3r. _
 .{prazRR}1{pra-zRR} û úP. {-zRNAti} , to break in pieces , break off ,
 crush îRV. îS3Br. îKa1tyS3r.
 .{prazIrNa}3{pra-ózIrNa} úmf. broken , smashed îS3Br. îKa1tyS3r. îMBh.
 _
 .{prazcut}1{pra-zcut} û (or {-zcyut}) , úP. {-zcotati} ({-zcyotati})
 , to trickle forth , drip down îMa1l1at1m.
 .; ÷to pour forth , shed , spill , Bhat2t.
 .{prazcutita}3{pra-ózcuita} úmf. dripped down îGobh.
 .{prazcotana}3{pra-ózcotana} úm. trickling , dripping îUttarar. _
 .{prazna}1{prazna}1 úm. basket-work , a plaited basket îKaus3. (îSch. ``
 a turban "). _
 .{prazna}1{prazna}2 úm. (û {prach}) a question , demand ,
 interrogation , query , inquiry after (úcomp.
 .; cf. {kuzala-pø}) îS3Br. &c. &c.
 .; judicial inquiry or examination (cf. {sA7kSi-p})
 .; astrological inquiry into the future (cf. {divya-} , {deva-} ,
 {daiva-pø})
 .; a subject of inquiry , point at issue , controversy , problem îS3Br.
 &c. &c. ({praznam} {pra-ûbrU} "" , to decide a controverted point ""
 .; {nam} û {i} , with úacc. or {ønam} {A} û {gam} , with úloc. of
 úpers. , `` to lay a question before any one for decision ""
 .; {praznas@tava@pitari} , the point at issue is before thy father ""
 .; a task or lesson (in Vedic recitation) îRPra1t.
 .; a short section or paragraph (in books) îCol. &c.

.{praznakathA}3{prazna4--kathA} úf. a story containing a question
 îKatha1s.
 .{praznakalpalatA}3{prazna4--kalpalatA} úf.
 .{praznakRSNIya}3{prazna4--kRSNIya} ún.
 .{praznakoSThI}3{prazna4--koSThI} úf.
 .{praznakaumudI}3{prazna4--kaumudI} úf.
 .{praznagrantha}3{prazna4--grantha} úm.
 .{praznacaNDezvara}3{prazna4--caNDe7zvara} úm.
 .{praznacandrikA}3{prazna4--candrikA} úf.
 .{praznacintAmaNi}3{prazna4--cintAmaNi} úm.
 .{praznacuDamaNi}3{prazna4--cuDamaNi} úm.
 .{praznajJAna}3{prazna4--jJAna} ún.
 .{praznatantra}3{prazna4--tantra} ún.
 .{praznatilaka}3{prazna4--tilaka} ún.
 .{praznadIpikA}3{prazna4--dIpikA} úf. N. of úwks.
 .{praznadUtI}3{prazna4--dUtI} úf. a riddle , enigma , perplexing
 question îL.
 .{praznanidhi}3{prazna4--nidhi} úm.
 .{praznanirvAcana}3{prazna4--nirvAcana} ún.
 .{praznanIlakaNTha}3{prazna4--nIlakaNTha} úm.
 .{praznapaJjika}3{prazna4--paJjika} úf. N. of úwks.
 .{praznapUrvaka}3{prazna4--pUrvaka} úmf. preceded by a question îKa1s3.
 on îPa1n2. 3-2 , 120
 .; ({økam} or {-pUrvam}) , úind. with a preceding question , after
 examination îHcat.
 .{praznaprakaraNa}3{prazna4--prakaraNa} ún.
 .{praznaprakAza}3{prazna4--prakAza} úm.
 .{praznapradIpa}3{prazna4--pradIpa} úm.
 .{praznabrahmArka}3{prazna4--brahma7rka} úm.
 .{praznabhAga}3{prazna4--bhAga} úm.
 .{praznabhArgavakerala}3{prazna4--bhArgava-kerala} úm.
 .{praznabhairava}3{prazna4--bhairava} úm.
 .{praznamaJjUSA}3{prazna4--maJjUSA} úf.
 .{praznamanoramA}3{prazna4--manoramA} úf.
 .{praznamANIkyaMA}3{prazna4--mANIkya-mA} úf.
 .{praznamArga}3{prazna4--mArga} úm.
 .{praznamArtaNDa}3{prazna4--mArtaNDa} úm.
 .{praznaratna}3{prazna4--ratna} ún.
 .{praznaratnasAgara}3{prazna4--ratnasAgara} úm.
 .{praznaratnAGkura}3{prazna4--ratnA7Gkura} úm.
 .{praznaratnAvallI}3{prazna4--ratnA7vallI} úf.
 .{praznarahasya}3{prazna4--rahasya} ún.
 .{praznalakSaNa}3{prazna4--lakSaNa} ún. N. of úwks.
 .{praznavAdin}3{prazna4--vAdin} úm. a fortune-teller , astrologer îGal.
 .{praznavidyA}3{prazna4--vidyA} úf.
 .{praznavinoda}3{prazna4--vinoda} úm. N. of úwks.

.{praznavivAka}3{prazna4--vivAka4} úm. one who decides controversies , an arbitrator îVS.
 .{praznavivAda}3{prazna4--vivAda} úm. a controverted question , controversy îMBh.
 .{praznaviveka}3{prazna4--viveka} úm.
 .{praznavaiSNava}3{prazna4--vaiSNava} úm.
 .{praznavyAkaraNa}3{prazna4--vyAkaraNa} úm.
 .{praznazataka}3{prazna4--zataka} úm.
 .{praznazAstra}3{prazna4--zAstra} úm.
 .{praznaziromaNi}3{prazna4--ziromaNi} úm.
 .{praznazekhara}3{prazna4--zekhara} úm.
 .{praznazlokavali}3{prazna4--zloka4vali} úf.
 .{praznasaMgraha}3{prazna4--saMgraha} úm.
 .{praznasaptati}3{prazna4--saptati} úf.
 .{praznasAra}3{prazna4--sAra} úm.
 .{praznasArAmnAya}3{prazna4--sArA7mnAya} úm.
 .{praznasArasamudra}3{prazna4--sAra-samudra} úm.
 .{praznasAramAya}3{prazna4--sAramAya} úm.
 .{praznasAroddhAra}3{prazna4--sAro7ddhAra} úm.
 .{praznasudhAka}3{prazna4--sudhA7kara} úm. N. of úwks.
 .{praznakhyAna}3{prazna4khyAna} úm. du. question and answer îKa1s3. on îPa1n2. 2-3 , 28.
 .{praznAdika}3{prazna7dika} úm. or úm.
 .{praznAnuSThAnapaddhati}3{prazónA7nuSThAna-paddhati} úf.
 .{praznArNava}3{prazónA7rNava} úm. (= {ønavaiSNava} or {vaiSNava-zAstra})
 .{praznAryA}3{prazónA7ryA} úf.
 .{praznAvali}3{prazónA7vali} úf. N. of úwks.
 .{praznottara}3{prazno7ttara} úm. question and answer , a verse consisting of qñquestion and añanswer îCat.
 .; {-tantra} úm. {maNi-mAlA} úf. {mAlA} úf. {-mAlikA} úf. {-ratna-mAlA} úf. {-ratna7vali}
 .; úf. N. of úwks.
 .{praznopadeza}3{prazno7padeza} úm. ,
 .{praznopaniSad}3{prazno7paniSad} úf. N. of úwks. [696,1] _
 .{praznaya}2{praznaya} úNom. úP. {øyati} , to question , interrogate , inquire after (2 úacc.) îKa1vya7d. _
 .{praznin}2{prazni4n} úm. a questioner , interrogator îVS. _
 .{praSTavya}2{praSTavya} úmfn. to be asked or questioned about (úacc. with or without {prati}) îMn. îYa1jn5. îMBh. &c.
 .; ÷to be consulted about (úloc.) , M Bh. îMa1rkP.
 .; ÷to be inquired into îS3ak. îMa1rkP.
 .; úm. (úimpers.) one should ask or inquire about îMa1lav. _
 .{praSTR}2{praSTR} úm. one who asks or inquires , interrogator , querist , Kath2 îUp. îMBh. îMa1rkP. _
 .{prazni}1{prazni} {øni} úw.r. for {pRzni} , {øni}. _

.{prazratha}1{pra-zratha} úm. or {pra-zranthana} ún. ({zranth}) laxity , relaxation , flaccidity îPa1n2. îVop. _
 .{prazrabdhi}1{pra-zrabdhi} úf. (ú {zrambh}) trust , confidence îL. _
 .{prazraya}1{pra-zraya} &c. - {pra-} ú {zri}. _
 .{prazravaNa}1{prazravaNa} úw.r. for {pra-sravaNa}. _
 .{prazravas}1{pra4-zravas} úmfn. loud-sounding (said of the Maruts) îRV. (îSa1y. = {prakRSTA7nna}). _
 .{prazri}1{prazri}1 úw.r. for {pRzni}. _
 .{prazri}1{pra-zri}2 úP. {-zirayati} , to lean against , fix îKa1t2h. ; ÷to join or add to (úloc.) îRV. _
 .{prazraya}2{pra-zraya} úm. leaning or resting on , resting-place îS3a1rn3gP.
 .; inclining forward úi.e. respectful demeanour , modesty , humbleness , affection , respect , civility (personified as a son of Dharma and Hri) îMBh. &c. &c.
 .; {-vat} úmfn. deferential , respectful , civil , modest îBhP. {øyA7vanata} úmfn. bent down deferentially îMBh.
 .; {øyo7ttara} úmfn. (words) full of modesty or humbleness îib.
 .{prazrayaNa}3{pra-órzayaNa} ún. respectful demeanour , modesty. îBhP.
 .{prazrayin}3{pra-órzayin} úmfn. behaving respectfully , courteous , modest ({øyitA} úf.) îKa1m. _
 .{prazrita}2{pra-zrita} úmfn. bending forward deferentially , humble , modest , courteous , well-behaved ({am} úind. humbly , deferentially) îMBh. îKa1v. &c. (often úw.r. {øSRta})
 .; hidden , obscure (as a meaning) îMBh.
 .; úm. N. of a son of A1naka-dundubhi and S3a1nti-deva îBhP. _
 .{prazru}1{pra-zru} úA1. 3. úsg. {-zriNve} , to be heard , be audible îRV. v , 87 , 3
 .; ÷to become known or celebrated îib. iv , 41 , 2 &c.
 .{zravaNa}3{zravaNa} andð - above.
 .{zravas}3{órzavas} - above. _
 .{prazlatha}1{pra-zlatha} úmfn. very loose , greatly relaxed , languid , flaccid îDas3. (cf. {pra-zratha}). _
 .{prazlita}1{pra-zlita} úmfn. (for {pra-zrita}) bent , inclined (N. of the rule of Sam2dhi that changes {as} to {o} before sonant letters) îRPrat. _
 .{prazliSTA}1{pra-zliSTA} úmfn. (ú {iliS}) twisted , entwined , coalescent (applied to the Sam2dhi of {a} , or {A} with a following vowel and of other vowels with homogeneous ones , also to the vowel resulting from this Sam2dhi and its accent) îPrat. îS3a1n3khS3r. îPat. _
 .{prazleSa}2{pra-zleSa} úm. close contact or pressure îAmar.
 .; coalescence (of vowels) îPrat. îSiddh. _
 .{prazvas}1{pra-zvas} úP. {-ivasiti} , to breathe in , inhale îMBh.: Caus. {-zvAsayati} , to cause to breathe îS3Br.
 .; ÷to comfort , console îHariv.
 .{prazvasitavya}3{pra-zvasitavya} ún. (impers.) recovery of breath úi.e.

recreation should be procured for (úgen.) or by (úinstr.) or through or by means of (úinstr.) , TaittUp.

.{prazvAsa}3{pra-zvAsa} úm. breathing in , inhaling îSus3r. _

.{praSTavya}1{praSTavya} {øtR} , - under {prazna}. _

.{praSTi}1{pra4-STi} úm. (ú1. {as}. cf. {abhi-STi} , {upa-sti} , {pari-STi}) " being beyond or in front " , a horse harnessed by the side of other yoke-horses or in front of them , a side-horse or leader îRV. îAV. îBr.

.; a man at one's side , bystander , companion îRV. îLa1t2y.

.; a tripod (supporting a dish) îTS. îSch.

.{praSTimat}3{pra4-STi--mat} ({pra4ø}) , úmfn. having side-horses (as a chariot) îRV.

.{praSTivAhana}3{pra4-STi--vAhana} ({pra4}) , úmfn. (a chariot) drawn (also) by side-horses , yoked (at least) with 3 horses îS3Br. îAitA1r.

.{praSTivAhin}3{pra4-STi--vAhin} úmfn. úid. îTBr. îTa1n2dyaBr. _

.{praSTha}1{pra-STha} úmf({I})n. (ú {sthA}

.; cf. îPa1n2. 8-3 , 92) standing in front , foremost , principal , best , chief îRagh. îRa1jat.

.; úm. a leader , conductor îKual.

.; a species of plant îL.

.; ({I}) , úf. the wife of a leader or chief îL.

.{praSThatva}3{pra-STha--tva} úm. the being in front , Pre-eminence , superiority îRa1jat.

.{praSThavah}3{pra-STha--vah} úm. (strong {-vAh} , weak {praSThau9h}

.; únom. {-vAT}. îPa1n2. 8-2 , 31 îSch.) a side-horse îL.

.; a young bull or steer training for the plough îW.

.; ({praSThau9hi}) , úf. a cow for the first time with calf. îL. (cf.

{paSThavah} , {øThauhI}). [696,2] _

.{praSThiv}1{pra-SThiv} ú P , {-SThIvati} , to spit out îA1s3vS3r. _

.{praSThivAhin}1{praSThi-vAhin} úw.r. for {praSTi-vø}. _

.{praSNavaiSNaVa}1{praSNa-vaiSNaVa} úw.r. for {prazna-vø}. _

.{pras}1{pras} cl.1. úA1. {prasate} , to extend , spread , diffuse

îDha1tup. xix , 4

.; ÷to bring forth young. îVop. _

.{prasakala}1{pra-sakala} úmfn. very full (as a bosom) îS3is3. _

.{prasakta}1{pra-sakta} {øti} , - under {pra-} ú {saJj}. _

.{prasakSin}1{pra-sakSin} - under {pra-} ú {sah}. _

.{prasaGktavya}1{pra-saGktavya} - under {pra} ú {saJj}. _

.{prasaMkhyA}1{pra-saM-khyA} ú úP. {-khyAti} , to count , enumerate îMBh.

.; ÷to add up , calculate îA1s3vS3r. îMBh.

.{prasaMkhyA}3{pra-ósaMkhyA} úf. total number , sum îMBh.

.; reflection , consideration , KstyS3r.

.{prasaMkhyAna}3{pra-ósaMkhyAna} úmfn. collecting or gathering (only for present needs) îMBh. xiv , 2852 , úv.l. (îNi1lak.)

.; úm. payment , liquidation , a sum of money îib. iii , 10298 îNi1lak. a

measure to mete out anything ")

.; ún. counting , enumeration îBhP.

.; reflection , meditation , i îMBh. îTattvas.

.; reputation , renown îMBh. iii , 1382 (îNi1lak.)

.; {-para} úmfn. engrossed or absorbed in meditation îKum. _

.{prasaGga}1{pra-saGga} - under {pra-} ú {zaJj}. _

.{prasaMgha}1{pra-saMgha} úm. a great multitude or number îMBh. vli , 8128 (úv.l. {pra-varSa}). _

.{prasac}1{pra-úsac} úP. {-siSakti} , to pursue îRV. x , 27 , 19. _

.{prasaMcakS}1{pra-saM-cakS} ú úA1. {-caSTe} , (úPot. {-cakSI}) , to reckon up , recount , enumerate îLa1t2y.

.; ÷to penetrate , investigate îNya1yas. îSch. _

.{prasaJj}1{pra-saJj} ú úP. úA1. {-sajati} , {øte} , (úP.) to hang on , attach to (úloc.) îLa1t2y.

.; ÷to hang with úi.e. to provide or supply with (úinstr.) îS3Br.

.; ÷to cling to (úloc.) îDas3.

.; ÷to engage with any one(úloc.) in a quarrel or dispute , ChUP.

.; (only úind. p. {-sajya}) ÷to be attached to the world îBhP.

.; ÷to result , follow , be the consequence of anything îSarvad.

.; ÷to cause to take place îPat.

.; (úA1.) ÷to attach one's self to (úacc.) îMBh.: úPass. {sajyate} , or {-sajjate} ({øti}) , to attach one's self , cling to , be devoted to or intent upon or occupied with (úloc.) îMn. îMBh. &c.

.; ÷to be in love (pr.p. {-sajjantI}) îHariv.

.; ({-sajjate}) , ÷to be the consequence of something else , result , follow , be applicable îPat. îBha1sha1p. îSarvad.: Caus. úP.

{-sajJayati} , to cause to take place îNaish.

.; úA1. {-sajjyate} , ÷to attach to , stick in (úloc.

.; with {na} , " to fly through " , said of an arrow) îR. _

.{prasakta}2{pra-sakta} úmfn. attached , cleaving or adhering or devoted to , fixed or intent upon , engaged in , occupied with (úloc. or úcomp.) îMn. îMBh. &c.

.; clinging to the world , mundane îBhP.

.; being in love , enamoured îMBh. îKa1v.

.; (úifc.) supplied or provided with îR. (v. l. {pra-yukta})

.; resulting , following , applicable îKa1s3. îKatha1s. îSarvad.

.; continual , lasting , constant , eternal îMBh. îKa1v. &c.

.; used , employed îW.

.; got , obtained îib.

.; opened , expanded îib.

.; contiguous , near îA.

.; ({øsakta4}) , w.t for {øsat4} îAV.

.; úibc. and({am}) , úind. continually , incessantly , eternally , ever

îKa1v.

.; {-dhI} or {-hRdaya} úmfn. with heart or mind intent upon or

occupied with (úcomp.) îVar.

.; {øtA7zrumukha} úmf({I})n. having the face wet with tears îR.
 .{prasaktavya}3{pra-ósaktavya} úmf. to be attached to (úloc.) îKatha1s.
 .{sakti}3{sakti} úf. adherence , attachment , devotion or addiction to ,
 indulgence or perseverance in , occupation with (úloc. or úcomp.) îMn.
 îKir. îKatha1s. (cf. {a-prasø} and {ati-prasø})
 .; occurrence , practicability ({øtimpra} û {yA} , `` to be
 practicable ") îRa1jat.
 .; (in gram.)bearing upon , applicability (of a rule) îRPra1t. îSch.
 .; connection , association îW.
 .; inference , conclusion îib.
 .; a topic of conversation îib.
 .; acquisition îib.
 .{saGktavya}3{ósaGktavya} úmf. to be caused to take place îPat. _
 .{prasaGga}2{pra-saGga} úm. adherence , attachment , inclination or
 devotion to , indulgence in , fondness for , gratification of ,
 occupation or intercourse with (úloc. , úgen. or úcomp.) îMn. îMBh. &c.
 ({ena} úind. assiduously , zealously , eagerly
 .; cf. also below)
 .; evil inclination or illicit pursuit îMn. ix , 5
 .; union , connection (úifc. `` connected with "" , úe.g.
 {madhu-prasaGga-madhu} , `` honey connected with or coming in the
 spring season ") îRatna7v. i , 17 [696,3]
 .; (úpl.) all that is connected with or results from anything îKa1m.
 .; occurrence of a possibility , contingency , case , event îS3rS.
 îMn. îS3am2k. îPa1n2. îSch. (úe.g. {ecaH@pluta-prasaGge} , `` in the
 event of a diphthong being prolated ")
 .; applicability îVajras.
 .; an occasion , incident , conjuncture , time , opportunity îMBh.
 îKa1v. &c. (ibc.
 .; {ena} , {At} and {atas} úind. when the occasion presents itself ,
 occasionally , incidentally
 .; {prasaGge@kutrA7pi} , `` on a certain occasion ""
 .; {amunA@prasaGgena} , {tat-prasaGgena} or {etat-prasaGge} , `` on
 that occasion ""
 .; mention of parents (? , = {guru-kIrtita}) îSa1h.
 .; (in dram.) a second or subsidiary incident or plot îW.
 .; N. of a man îKatha1s.
 .; (úpl.) of a Buddhistic school
 .; {-nivAraNa} ún. the prevention of (similar) eases , obviation of
 (like future) contingencies îKull. on îMn. viii , 334
 .; {-pro7Sita} úmf. happening to be departed or absent îDas3.
 .; {-ratna7kara} úm. {-ratna7valI} úf. N. of úwks.
 .; {-vat} úmf. occasional , incidental îDas3.
 .; {-vazAt} úind. according to the time , as occasion may demand îMW.
 .; {-vinivRtti} úf. the non-recurrence of a case îMn. viii , 368
 .; {-sama} úm. (in Nya1ya) the sophism that the proof too must be

proved îNya1yas. îSarvad.
 .; {øgA7nu}. {saGgena} úind. by the way , by the by , Sa1m2khyas.
 îSch.
 .; {øgA7bharaNa} ún. N. of a modern poetical anthology.
 .{saGgin}3{saGgin} úmf. attached or devoted to (úcomp.) îR2itus.
 îS3am2k.
 .; connected with , dependent on , belonging to , contingent ,
 additional îMBh. îSus3r.
 .; occurring , appearing , occasional , incidental îMBh. îPat.
 .; secondary , subordinate , non-essential îMBh.
 .; {øgi-tA} úf. attachment , addiction to intercourse with (úcomp.)
 îMBh. îTattvas.
 .{sajya}3{ósajya} úmf. to be attached to or connected with
 .; applicable
 .; {-tA} úf. applicability , îS3am2kar.
 .; {pratiSedha} úm. the negative form of an applicable (positive)
 statement îPat. (also {øajyAyAm} {prø} îib.
 .; {ødha-tva} ún. îSa1h.)
 .{saJjana}3{ósaJjana} ún. attaching , uniting , combining , connecting
 îW.
 .; applying , bringing into use , bringing to bear , giving scope or
 opportunity , introduction îib.
 .{saJjayitavya}3{ósaJjayitavya} úmf. = {øsaGktavya} îA1pS3r. îSch. _
 .{prasad}1{pra-úsad} úP. {-sIdati} (ep. also úA1. {øte}) , to fall
 into the power of (úacc.) îMaitrS. îAitBr.
 .; ÷to settle down , grow clear and bright , become placid or tranquil
 (as the sea or sky , met. applied to the mind) îMBh. îKa1v. &c.
 .; to become clear or distinct îKat2hUp. îKa1m.
 .; ÷to become satisfied or pleased or glad , be gracious or kind (with
 úgen. `` to favour ""
 .; with úinf. `` to deign to
 .; úImpv. often `` be so gracious , please ") îMn. îMBh. &c.
 .; ÷to be successful (as an action) îRagh.: Caus. {-sAdayati} (m.c.
 also {øte}
 .; úPass. {-sAdyate}) , ÷to make clear , purify îKa1vya7d. îKatha1s.
 .; ÷to make serene , gladden (the heart) îBhartr2.
 .; ÷to render calm , soothe , appease , propitiate , ask a person
 (úacc.) to or for (úinf. , údat. , úloc. , {arthe} with úgen. , or
 {artham} úifc.) îMn. îMBh. &c.
 .{prasatta}3{pra-ósatta4} úmf. satisfied , pleased îRV. v , 60 , 1.
 .{prasatti}3{pra-ósatti} úf. cleasness , brightness , purity îW.
 .; graciousness , favour îBa1lar. îSin6ha7s.
 .{prasadman}3{pra-ósadman} in {dIrgha4-}. {pø} , `q.v.
 .{prasanna}3{pra-ósanna} úmf. clear , bright , pure (úlit. and úfig.)
 îMBh. îKa1v. &c.
 .; distinct , perspicuous îMBh. îKa1m.

.; true , right , plain , correct , just îMa1lav. îMa1lati1m.
.; placid , tranquil îR. îVAr. îA1p.
.; soothed , pleased
.; gracious , kind , kindly disposed towards (with úloc. , úgen. , or úacc. aod {prati}) , favourable (as stars &c.)
.; gracious , showing favour (as a speech) îMairUp. îMBh. îKa1v. &c.
.; úm. N. of a prince îHemac.
.; ({A}) , úf. propitiating , pleasing îW.
.; spirituous liquor made of rice îCar. îPat.
.; {-kalpa} úmf. almost quiet , tolerably calm îPan5cat.
.; {-gAtr-tA} . úf. having tranquil limbs (one of the 80 minor marks of a Buddha) îDharmas. 84
.; {-caNDikA} úf. N. of a drama
.; {-candra} úm. N. of a prince îHParis3.
.; {-jala} úmf. containing clear water îR.
.; {-tarka} úmf. conjecturing right îMa1lav.
.; {-tA} úf. brightness , clearness , purity îSus3r.
.; clearness of expression , perspicuity îCat.
.; complacence , good humour îKa1v. îRa1jat. îVP.
.; {-tva} ún. clearness , purity îMBh. îRagh.
.; {-pAda} úm. or ún. (?) N. of úwk. by Dharma-kirti
.; {-prA7ya} úmf. rather plain or correct , Ma1latim.
.; {-mukha} úmf. `` placid-countenanced "" , looking pleased , smiling îW.
.; {-rasa} úmf. clear-juiced îKpr.
.; {-rAghava} ún. N. of a drama by Jaya-deva
.; {-veGkaTe7zva-mAhAmya} ún. N. of a legend in the Bhavishyo7ttara-Pura1n2a
.; {-salila} úmf. {-jala} îMBh.
.; {øsanA7tman} úmf. gracious-minded , propitious îMairUp.
.; {øsanne7ra} úf. spirituous liquor made of rice îL. _
.; {prasAda}2{pra-sAda} úm. (úfc. úf. {A}) clearness , brightness , pellucidness , purity (cf. {ambu-pø}) , UP. îKa1lid. &c. (úNom. úP. {øSAdati} , to be clear or bright. îS3atr.) [697,1]
.; clearness of style , perspicuity îPrata1p. îKa1vya7d. îSa1h.
.; brightness (of the face) îRagh.
.; calmness , tranquillity , absence of excitement îKat2hUp. îSus3r. îYogas.
.; serenity of disposition , good humour îMBh. îSus3r. îRagh. &c.
.; graciousness , kindness , kind behaviour , favour , aid , mediation ({ødAt} úind. through the kindness or by the favour of
.; {ødaM} ú {kR} , ÷to be gracious
.; cf. {duS-pø} , {drik-pø}) îGobh. îMBh. îKa1v. &c.
.; Kindness personified as a son of Dharma and Mairi1 îBhP.
.; clarified liquor , a decoction îCar.
.; settlings , a residuum îib.

.; free gift , gratuity îRatna7v.
.; a propitiatory offering or gift (of food , = {pø-dravya} , {prasAdA7nna}) îL.
.; the food presented to an idol , or the remnants of food left by a spiritual teacher (which any one may freely appropriate to his own use) îRTL. 69 ; 145 &c.
.; approbation îW.
.; well-being , welfare îW.
.; N. of a îComm. on the Prakriya1-kaumudi
.; {-cintaka} úw.r. for {-vittaka} îBa1lar.
.; {-dAna} ún. a propitiatory gift , a gift in token of favour , gift of food by a superior îMW.
.; {-paTTa} úm. a turban of honour (worn as a token of royal favour) îVAr.
.; {-paTTaka} ún. a written edict of favour , Lokapr.
.; {-parAGmukha} úmf({I}) not caring for any one's favour îAmar.
.; withdrawing fñfavour from any one (úgen.) îPan5cat.
.; {-pAtra} ún. an object of fñfavour îDas3.
.; {-puraga} úmf. inclined to fñfavour , favourably inclined îMa1rkP.
.; {-pratlabdha} úm. N. of a son of Ma1ra îLalit.
.; {-bhAj} úmf. being in favour , Sa1mkhyas. îSch.
.; {-bhUmi} úf. an object of fñfavour , favourite îHcar.
.; {-mAIA} úf. N. of úwk.
.; {-vat} úmf. pleased , delighted
.; gracious , favourable îL. ({-vatI-samAdhi} úm. a úpartic. Sama1dhi îBuddh.)
.; {-vitta} úmf({A})n. (îKa1d. îKatha1s. îRa1jat. îBa1lar.) or {-vittaka} úmf. (îKatha1s.) rich in favour , being in high fñfavour with any one (úgen. or úcomp.)
.; úm. and favourite , darling
.; {-SaT-zlokI} úf. {-stava} úm. N. of 2 Stotras
.; {-su-mukha} úmf({I})n. inclined to favour (others `` having a clear or serene face "") îMa1lav. îRagh.
.; {-stha} úmf. abiding in serenity , kind , propitious
.; happy îW.
.; {øSAdA7ntara} ún. another (mark of) favour îMW.
.; {sAdA7nna} ún. ^ {øSAda} above
.; {øSAdI} ú {kR} , ÷to bestow as a mark of favour , bestow graciously , Present (with úgen. of person) îPan5cat. îKa1d. îRa1jat. &c.
.; {prasAdaka}3{pra-ósAdaka} úmf. clearing , rendering clear or pallucid îMn.
.; gladdening , exhilarating îR.
.; propitiating , wishing to win any one's favour îib. (cf. {su-pø}).
.; {prasAdana}3{pra-ósAdana} úmf({I})n. clearing , rendering clear (cf. {ambu} - {pø} , {toya-pø} &c.)

.; calming , soothing , cheering îR. îSus3r. îBhP.
.; úm. a royal tent îL.
.; ({A}) , úf. service , worship îL.
.; ún. clearing , rendering clear ({netra-pø} `` administering soothing remedies to the eyes ") îSus3r.
.; calming. soothing , cheering , gratifying (cf. {zruti-pø}) , rendering gracious , propitiating ({tvatprasdanAt} `` for the sake of propitiating thee ") îMBh. îKa1v. &c.
.; boiled rice îL.
.; úw.r. for {pra-sAdhan} îHariv. îMallav.
. {prasAdanIya}3{pra-ósAdanIya} úmf. cheering. pleasing (ef. {guru-pø}) îLalit.
.; ÷to be rendered gracious.
. {prasAdayitavya}3{pra-ósAdayitavya} úmf. to be rendered gracious towards ({upari}) îPan5cat.
. {prasAdita}3{pra-ósAdita} úmf. cleared , rendered clear ({a-prø}) îKa1vya7d.
.; pleased , conciliated &c. îMBh.
.; worshipped. îW.
.; ún. úpl. kind words îHariv.
. {prasAdin}3{pra-ósAdin} úmf. clear , serene , bright (as nectar , the eyes , face &c.) îMallati1m. îBallar.
.; clear , perspicuous (as a poem) , Balar.
.; (úifc.) calming , soothing , gladdening , pleasing îMBh.
.; showing favour , treating with kindness îMW.
. {prasAdya}3{pra-ósAdya} úmf. to be rendered gracious , be propitiated îMBh. îR. îSa1h. îBallar.
. {sedivas}3{sedivas} úmf. one who has become pleased or propitiated , favourable îW. _
. {prasan}1{pra-úsan} (only úA1. acr. 3. úpl. {-siSanta}) , to win , be successful îRV. x , 142 , 2. _
. {prasaMdhA}1{pra-saM-údhA} úP.úA1. {-dadhAti} , {-dhatte} , to fix or fit (an arrow) to (a bow-string) îMBh.
. {prasaMdhAna}3{pra-ósaMdhAna} ún. combination (úe.g. of words in the Krama , ^ q.v. îAPra1t. îib. îSch.
. {prasaMdhi}3{pra-ósaMdhi} úm. N. of a son of Manu îMBh. _
. {prasanna}1{pra-sanna} &c. ^ p. 696 , col. 3. _
. {prasannateyu}1{prasannateyu} (?) and {prasanneyu} (?) , úm. N. of two sons of Raudra1s3va îVP. _
. {prasabha}1{pra-sabha} ún. (prob. fr. û {sabh} = {sah}) N. of a variety of the Trisht2ubh metre îVar.
.; ibe. ({am}) , úind. forcibly , violently îMn. îMBh. &c. (cf. {pra-sahya})
.; exceedingly , very much îR2itus. îS3is3.
.; importunately îBhag.
. {prasabhadamana}3{pra-sabha--damana} ún. forcible taming (of wild

animals) îS3ak.
. {prasabhaharaNa}3{pra-sabha--haraNa} ún. carrying off by force , violent seizure îYa1jn5.
. {prasabhoddhRta}3{prasabho7ddhRta} úmf. torn up by force
.; {øtA7ri} úmf. one who has forcibly uprooted his enemies îRagh. [697,2] _
. {prasamIkS}1{pra-sam-IkS} û úA1. {-IkSate} , to look at or upon , observe , perceive , see îMn. îMBh. &c.
.; ÷to wait for îBhP.
.; ÷to reflect upon , consider , deliberate îib. ,
.; ÷to acknowledge , regard as (úacc.) îMBh.
. {prasamIkSaNa}3{pra-ósamIkSaNa} ún. considering , deliberating , discussing îW.
. {prasamIkSA}3{pra-ósamIkSA} úf. deliberation , judgment îib.
. {prasamIkSita}3{pra-ósamIkSita} úmf. looked at or upon , observed , considered îMBh. îSus3r.
.; regarded , declared îMBh. 1.
. {prasmIkSya}3{pra-ósmIkSya} úmf. to be considered or weighed or discussed îW. 2.
. {prasamIkSya}3{pra-ósamIkSya} úind. having looked at or considered îS3vetUp.
.; {-parI7kSaka} úmf. one who investigates or examines deliberately îCar. _
. {prasamID}1{pra-sam-ID} û (only úinf. {IDitum}) , to praise , celebrate îBhP. _
. {prasayana}1{pra-sayana} ^ {pra-} û1 , {si}. _
. {prasara}1{pra-sara} {pra-saraNa} , ^ {pra-} û {sR}. _
. {prasarga}1{pra-sarga} {pra-sarjana} , ^ {pra-} û {sRj}. _
. {prasarpa}1{pra-sarpa} &c. ^ {pra-} û {sRp}. _
. {prasala}1{prasala} úm. the cold season , winter îL. (úv.1. {prazala}). _
. {prasalavi}1{pra-salavi4} úind. towards the right side îS3Br. îS3a1n3khS3r. (opp. to {apa-salavi})
.; úw.r. {prasavi} îS3a1n3khBr.) _
. {prasava}1{pra-sava}1. 2. 3 ^ {pra-} ú3. {su} and {pra-} û1. 2. {su}. _
. {prasavya}1{pra-savya}1 ^ {vAja-prø}. _
. {prasavya}1{pra-savya}2 úmf. turned towards the left , to the left side ({am} , úind.
.; opp. to {pradakSiNa} , ^ q.v.) îGr2S3rS. îR.
.; contrary , reverse îL.
.; favourable îL. _
. {prasah}1{pra-úсах} úA1. {-sahate} (rarely úP. {øti}: úind. p. {-sahya} ^ below) , to conquer , be victorious îRV. îAV.
.; ÷to bear up against , be a match for or able to withstand , sustain , endure (úacc.) îMBh. îKa1v. &c.

.; ÷to check , restrain îR.
.; ÷to be able to (úinf.) îMBh.
.{{prasakSin}}3{{pra-ósakSi4n}} úmf. overpowering , victorious îRV.
.{{prasah}}3{{pra-ósa4h}} ({{øsa4h}}) , úmf. úid. îRV.
.{{prasaha}}3{{pra-ósaha}} úmf. (úifc.) enduring withstanding îKa1m.
.; úm. endurance , resistance (÷ {duS-prø})
.; a beast or bird of prey îCar. îSus3r.
.; ({{A}}) , úf. Solanum Indicum îL.
.{{prasahana}}3{{pra-ósahana}} úm. a beast of prey îL.
.; ún. resisting , overcoming îPa1n2. 1-3 , 33 ({{øneûkr}}) úg.
{{sA7kSAd-Adi}} , where îKa1s3. {{pra-hasane}}
.; embracing îKa1vya7d. îSch.
.{{prasahiSNu}}3{{pra-ósahiSNu}} ÷ {a-prasø}. 1.
.{{prasahya}}3{{pra-ósahya}} úmf. to be conquered or resisted &c.
.; capable of being cñconquered or rñresisted (úinf. with pass. sense)
îMBh. 2.
.{{prasahya}}3{{pra-ósahya}} úind. having conquered or won îMallav. i , 2
.; using force , forcibly , violently îMn. îGaut. &c.
.; exceedingly , very much îMBh. îR. îMr2icch.
.; at once , without more ado îKatha1s.
.; necessarily , absolutely , by all means (with {{na}} , `` by no means
``) îMn.
.; Var îBhP. îKatha1s.
.; {{-kAri}}n úmf. acting with violence îMa1rkP.
.; {{-caura}} úm. `` violent thief `` , a robber , plunderer îL.
.; {{-haraNa}} ún. forcible abduction , robbing , plundering îMBh.
.; {{øhyA7DhA}} úf. married by force îib.
.{{prasahvan}}3{{pra-ósahvan}} úmf. overpowering , defeating îBr. îS3rS.
.{{prasAha}}3{{pra-ósAha}} úm. overpowering , defeating , force , violence
(÷ {a-} and {duS-prø})
.; controlling one's self îMW. _
.{{prasAtika}}1{{prasAtika}} úf. úpl. a kind of rice wsth small grains
îMa1rkP. ({{prazAtø}}) îCar.
.; ef. {{prasAdhika}}). _
.{{prasAda}}1{{pra-sAda}} &c. ÷ {pra-} û {sad}. _
.{{prasAdh}}1{{pra-sAdh}} û Caus. {{-sAdhayati}} , to reduce to obedience or
subjection , subdue îTS. îMn. &c.
.; ÷to reduce to order , arrange , settle îAV. îKa1m. îRagh. îSus3r.
.; ÷to adorn , decorate îKa1v. îKatha1s.
.; ÷to manage , perform , execute , accomplish îRV. &c. &c.
.; ÷to gain , acquire îVcar. îPan5cat.
.; ÷to find out by calculation îGan2it.
.; ÷to prove , demonstrate îNi1lak.
.{{prasAdhska}}3{{pra-ósAdhska}} úmf({{ikA}})n. (úifc.) adorning ,
beautifying , Val1sav. îMa1rkP.
.; accomplishing , perfecting îW.

.; cleansing , purifying îib.
.; úm. an attendant who dresses his master , valet de chambre îKa1m.
îRagh.
.; ({{ikA}}) , úf. a lady's maid îRagh.
.; wild rice îBhpr. (cf. {{pracAtika}}).
.{{prasAdhana}}3{{pra-ósA4dhana}} úmf({{I}})n. accomplishing , effecting îRV.
.; úm. a comb îL.
.; ({{I}}) , úf. úid. ({{keza-prø}}) , Ss3r.
.; a partic. drug (= {{siddhi}}) îL.
.; ún. (úifc. úf. {{A}}) bringing about , perfecting îNir.
.; arranging , preparing. îSus3r.
.; embellishment , decoration , toilet and its requisites îMn. îMBh. &c.
.; úw.r. for {{øsaAdana}}
.; {{-vidhi}} úm. mode of decoration or embellishment îKatha1s.
.; {{-vizeSa}} úm. the highest decoration , most excellent ornament
îKa1lid. [697,3]
.{{prasAdhita}}3{{pra-ósAdhita}} úmf. accomplished , arranged , prepared
({{a-prasø}} , {{su-prø}) îKatha1s. îSus3r.
.; proved îMW.
.; ornamented , decorated îW.
.; {{ødhita7Gga}} úmf({{I}})n. having the limbs ornamented or decorated
îMW.
.{{prasAdhya}}3{{pra-ósAdhya}} úmf. to be mastered or conquered îR.
.; accomplishable , practicable îW.
.; ÷to be destroyed or defeated îib. _
.{{prasAmi}}1{{pra-sAmi4}} úind. incompletely , partially , half îS3Br. _
.{{prasAra}}1{{pra-sAra}} &c. ÷ {pra-} û {sR}. _
.{{prasAha}}1{{pra-sAha}} ÷ {pra-} û {sah}. _
.{{prasi}}1{{pra-si}} û1. (only úA1. úpf. {{siSye}} , with pass. meaning) ,
to bind-render harmless îRa1jat.
.{{prasayana}}3{{pra-ósayana}} ún. used to explain {{pra-siti}} îNir. vi ,
12. 1.
.{{prasita}}3{{pra-ósita}} úmf. (for 2. ÷ below) bound , fastened îW.
.; diligent , attentive , attached or devoted to , engrossed by ,
engaged in , occupied with (úloc. or úinstr.
.; cf. îPa1n2. 2-3 , 44) îRagh. îSiddh.
.; lasting , continuous îSaddhP. 1.
.{{prasiti}}3{{pra-ósiti}} ({{pra4-}}) , úf. (for 2. ÷ below) a net for
catching birds îRV. iv , 4 , 1 &c. (îNir. îSa1y.)
.; a ligament , binding , fetter îL. _
.{{prasic}}1{{pra-sic}} û úP. {{-siJcati}} , to pour out , shed , emit îAV.
&c. &c ,
.; ÷to sprinkle , water îMBh. îHariv.
.; ÷to fill (a vessel) îKaushUp.: úPass. {{-sicyate}} , to be poured out
or flow forth îMBh. îSus3r.
.; ÷to be watered úi.e. refreshed îMBh.: Caus. {{-secayati}} , to pour

into (úloc.) îYa1jn5.
 .{prasikta}3{pra-ósikta} úmfn. poured out îUttarar. îSus3r.
 .; (úifc.) sprinkled with îMBh.
 .{praseka}3{pra-óseka} úm. flowing forth , dropping , oozing , effusion
 îMBh. îKa1v. îSus3r.
 .; emission , discharge îR2itus.
 .; sprinkling , wetting îL.
 .; exudation , resin îR.
 .; running or watering of the mouth or nose , vomiting , nausea îSus3r.
 .; {-tA} úf. úid. îS3a1rn3gS.)
 .; the bowl of a spoon or ladle îKa1tyS3r.
 .{prasekin}3{pra-ósekin} úmfn. discharging a fluid îSus3r.
 .; suffering from morbid flow of saliva îib.
 .{secana}3{secana} ún. (úifc. úf. {A}) the bowl of a spoon or ladle
 îA1pS3r. îSch.
 .; {-vat} úmfn. having a bowl or spout (for pouring out fluids)
 îA1pS3r. _
 .{prasita}1{pra4-sita}2 úmfn. (ú2. {si}
 .; cf. {pra-si} above) darting along îRV.
 .; ún. pus , matter îL. 2.
 .{prasiti}3{pra4-ósiti} ({pra4-}) , úf. (for 1. ^ above) onward rush ,
 onset , attack , assault îRV.
 .; a throw , cast , shot , missile îVS. îTBr.
 .; stretch , reach , extension , sphere îRV.
 .; succession , duration îVS.
 .; dominion , power , authority , influence îRV. _
 .{prasidh}1{pra-sidh} ú2. úP. úA1. {-sedhati} , {øte} , to drive on
 îRV. îTa1n2d2Br. îLa1t2y. _
 .{prasidh}1{pra-sidh} ú3. úP. {-sidhyati} , (rarely úA1. {te}) , to be
 accomplished or effected , succeed îMn. îMBh. &c.
 .; ÷to result from (úabl.) îMn. xii , 97
 .; ÷to be explained or made clear îKa1s3. on îPa1n2. 3-1 , 122.
 .{prasiddha}3{pra-ósiddha} ({pra4-}) , úmfn. brought about ,
 accomplished îKum. ({a-prasø})
 .; arranged , adomed (as hair) îib.
 .; well known , notorious , celebrated îTS. &c. &c.
 .; ({A}) , úf. (in music) a úpartic. measure îSam2gi1t.
 .; {-kSatriya-prA7ya} úmfn. consisting for the most part of renowned
 Kshatriyas îMW.
 .; {-tA} úf. (îNi1lak.) , {-tva} ún. (îSarvad.) celebrity , notoriety.
 .{prasiddhaka}3{pra-ósiddhaka} úm. N. of a prince descended from Janaka
 (son of Maru and father of Kr2itti-ratha) îR.
 .{prasiddhi}3{pra-ósiddhi} úf. accomplishment , success , attainment
 îMn. îYa1jn5. îKa1m. îBhP.
 .; proof , argument îKatha1s.
 .; general opinion , publicity , celebrity , renown , fame , rumour

îVar. îKa1v. îKatha1s.
 .; {-mat} úmfn. universally known , famous îKatha1s.
 .; {viruddha-tA} úf. the state of being opposed to general opinion ,
 sa1h. (= {khyAti-vø})
 .; {-hata} úmfn. having no value , very trivial îKpr. _
 .{prasiv}1{pra-úsiv} úP. {-sIvyati} , to sew up îS3Br. _
 .{prasIdikA}1{prasIdikA} úf. a small garden îL. (úv.l. {prasedikA}). _
 .{prasu}1{pra-su} ú3. Caus. {-sAvayati} , to cause continuous pressing
 (of Soma) îNida1nas. _
 .{prasava}2{pra-sava4}1 úm. (for 2.and 3. ^ p. 698 , col. 1) the
 pressing out (Soma juice) îRV. îS3rS.
 .{prasavitra}3{pra-ósavitra} ún. (prob.) a Soma press îPa1n2. 6-2 , 144
 îSch.
 .{prasut}3{pra-ósu4t} úmfn. streaming forth (as Soma from the press)
 îSV.
 .; úf. (continued) pressing (of Soma) îTa1n2d2Br.
 .{prasuta}3{pra-ósuta} ({pra4-}) , úmfn. pressed or pressing
 continuously îTS. îS3Br. îS3rS.
 .; ún. the SñSoma so pressed
 .; ún. continued pressing of Soma îChUp.
 .; ún. or ún. a úpartic. high number (^ {mahA-prø}).
 .{prasuti}3{pra-ósuti} úf. a SñSoma sacrifice îHcat.
 .{prasuva}3{pra-ósuva} úm. = {øtava} above îS3a1n3khBr. [698,1] _
 .{prasup}1{pra-sup} {pra-supta} &c. ^ under {pra-úsavp}. _
 .{prasuzruta}1{pra-suzruta} úm. N. of a prince (son of Maru) îPur. (cf.
 {pra-zuzruka}). _
 .{prasuhma}1{pra-suhma} úm. úpl. N. of a people îMBh. _
 .{prasU}1{pra-sU} ú1. úP. {-suvati} , {-sauti} , (úImpv. {-suhi} with
 úv.l. {-sUhi} îKa1tyS3r.) , to set in motion , rouse to activity , urge
 , incite , impel , bid , command îRV. îAV. îBr.
 .; ÷to allow , give up to , deliver îAV. îBr. îS3rS.
 .; ÷to hurl , throw , Bhst2t2. îSch. _
 .{prasava}2{pra4-sava}2 úm. (for 1. {pra-} ú3. {su}) setting or being
 set in motion , impulse , course , rush , flight îRV. îAitBr.
 .; stimulation , furtherance , aid îRV. îAV. îBr. &c.
 .; pursuit , acquisition îVS.
 .; = next îTBr. 1.
 .{savitR}3{savitR} úm. (for 2. ^ below) an impeller , exciter , vivifier
 îVS. îBr. 2.
 .{savin}3{ósavin} úmfn. (for 2. ^ below) impelling , exciting îPa1n2.
 3-2 , 157.
 .{savIR}3{ósavIR4} úm. {-øsavitR} îRV. 1.
 .{sUti}3{sUti} ({pra4-}) , úf. (for 2. ^ below) instigation , order ,
 permission îTS. îTBr. îKa1t2h. _
 .{prasU}1{pra-sU} ú2. úA1. {-sUte} , {-sUyate} , (rarely úP.
 {-savati} , {-sauti})

.; once úPot. {-sunuyAt} îVajracch.) , ÷to procreate , beget , bring forth , obtain offspring or bear fruit , produce îBr. îMn. îMBh. &c. .; (mostly úA1. {-sUyate} , rarely {øti}) ÷to be born or produced , originate , arise îMn. îMBh. &c. _
 .{prasava}2{pra-sava4}3 úm. (úifc. úf. {A})
 .; for 1. 2. ˘ above) begetting , procreation , generation , conception , parturition , delivery , birth , origin îVS. &c. &c.
 .; augmentation , increase îMBh.
 .; birthplace îib. îS3am2k.
 .; offspring , posterity îMn. îMBh. &c. ({kisalaya-prø} , ˘ a young shoot ˘ îRagh.)
 .; a flower îMBh. îKa1v. îSus3r. (also ún. îR.)
 .; fruit îL.
 .; {-karmakRt} úm. one who performs the act of begetting , begetter îMBh.
 .; {-kAla} úm. the time of delivery or bringing forth îVar.
 .; {-gRha} ún. a lying-in chamber îMW.
 .; {-dharmin} úmfn. characterized by production , productive , prolific îib.
 .; {-bandhana} ún. the footstalk of a leaf or flower îL.
 .; {-mAsa} úm. the last month of pregnancy îMW.
 .; {-vikAra} úm. a prodigy happening at the birth of a child îVar.
 .; {-vedana} úf. the pangs of childbirth , throes of labour îPan5cat.
 .; {-samaya} úm. = {-kAla} îVar.
 .; {-sthali} úf. ˘ birthplace ˘ , a mother îMaha1n.
 .; {-sthAna} ún. a receptacle for young. a nest îMW.
 .; {øvo7tthAna} ún. N. of the 17th Paris3. of the Yajur-veda
 .; {øvo7nmukha} úmf({I})n. expecting child. birth , about to be delivered îRagh.
 .{prasavaka}3{pra-ósavaka} úm. Buchanania Latifolia îL.
 .{prasavat}3{pra-ósavat} úmf({antI})n. bringing forth , bearing .; ({antI}) , úf. a woman in labour îMn. iv , 44.
 .{prasavana}3{pra-ósavana} ún. bringing forth , bearing children , fecundity îHit. (v. 1.)
 .{prasavApita}3{pra-ósavApita} úf. delivered îDivyA7v. 2.
 .{prasavitr}3{pra-ósavitr} úm. (for 1. ˘ {pra} û1. {sU}) a begetter , father îBa1lar. îPrasannar.
 .; ({trI}) , úf. a mother îL.
 .; bestowing progeny îMBh. 2.
 .{prasavin}3{pra-ósavin} úmfn. (for 1. ˘ {pra} û1. {sU}) bringing forth , bearing children îMegh. îMa1rkP. îCar. _
 .{prasU}2{pra-sU4} úmfn. bringing forth , bearing , fruitful , productive îRV. &c. &c.
 .; (úifc.) giving birth to (cf. {pitR-prø} , {putrikA-prø} , {strI-prø})
 .; úf. a mother îInscr. îL.

.; a mare îL.
 .; a young shoot , tender grass or herbs , sacrificial grass îRV. îBr. îKa1tySr.
 .; a spreading creeper , the plantain îL.
 .; {-sU4-mat} (îAV.) , {-sU-maya} (îA1pS3r.) , {-sU4-vara} (f. {varI} îRV.) , úmfn. furnished with flowers.
 .{prasUka}3{pra-ósUka} úf. a mare îL.
 .{prasUta}3{pra-ósUta} ({pra4-}) , úmf({A})n. procreated , begotten , born , produced , sprung (˘ by ˘ or ˘ from ˘ , úabl. or úgen.
 .; ˘ in ˘ , úloc. or úcomp.
 .; cf. îPa1n2. 2-3 , 39) îUp. îMn. îMBh. &c.
 .; úm. úpl. (or úsg. with {gaNa}) N. of a class of gods under Manu Ca1kskusha îHariv. îMa1rkP.
 .; ún. a flower îL.
 .; any productive source îMW.
 .; (in Sa1m2khya) the primordial essence or matter îTattvas.
 .; ({A}) , úf. a woman who has brought forth a child , recently delivered (also= finite verb) îAV. &c. &c. 2.
 .{prasUti}3{pra-ósUti} úf. (for 1. ˘ {pra-} û1. {su}) procreation , generation , bringing forth (children or young) , laying (eggs) , parturition , birth îMn. iv , 84 ({-tas}) îMBh. îKa1v. &c.
 .; coming forth , appearance , growth (of fruit , flowers &c.) îKa1lid. îPrab.
 .; a production , product (of plants or animals) îMBh.
 .; a procreator , father or mother îHariv. îVar. îRagh.
 .; a child , offspring , progeny îMn. îMBh. and e.
 .; N. of a daughter of Manu and wife of Daksha îPur.
 .; {-ja} ún. ˘ birthproduced ˘ , pain (resulting as a necessary consequence of birth) îL.
 .; {-vAyu} úm. air generated in the womb during the pangs of childbirth îMW.
 .{prasUtika}3{pra-ósUtika} úf. recently delivered îYa1jn5. îSch. (úifc.) giving birth to (cf. {nazyat-prø})
 .; (a cow) that has calved îCa1n2. (cf. {sakRt-prø}).
 .{praslina}3{pra-óslina} úmfn. born , produced (= {-sUta} or {jAta}) îL. [698.2]
 .; ún. (úifc. {A}) a flower , blossom îMBh. îKa1v. &c.
 .; fruit îL.
 .; {-bANa} úm. ˘ having fñfruit for arrows ˘ , the god of love îKa1m.
 .; {-mAIA} úf. a garland of fñfruit îMa1lati1m.
 .; {-varSa} úm. a shower of fñfruit (rained from heaven) îBhP.
 .; {-stabaka} úm. a bunch of blossoms or fñfruit îBhP.
 .; {øna7Jjali} úmfn. presenting a nosegay held in both hands opened and hollowed (= {puSpA7Jjali}) îCat.
 .; {øna7zuga} (îNaish.) , {øne7ehu} (îL.) , úm. = {øna-bANa}.
 .{prasUnaka}3{pra-ósUnaka} úm. a kind of Kadamba îL.

.; ún. a flower îL.
 .{prasUrat}3{pra-ósUrat} úmf({antI})n. being born îMBh. xiii , 5687. _
 .{prasUkA}1{pra-sUkA} ^ col. 1. _
 .{prasUc}1{pra-sUc} û úP. {-sUcayati} , to indicate , manifest îMBh. _
 .{prasR}1{pra-sR} û úP. {-sisarti} , (only Ved.) and {sarati}
 (sometimes also úA1. {øte}) , to move forwards , advance (" for "" or
 ` against "" , úacc.) , proceed (úlit. and úfig.) , spring up , come
 forth , issue from (úabl.) , appear , rise , spread , extend îRV. &c.
 &c.
 .; ÷to break out (as fire , a disease &c.) îMBh. îPan5cat. (úv.1.)
 .; ÷to be displaced (as the humours of the boy) îSus3r.
 .; ÷to be diffused (as odour) îKatha1s.
 .; ÷to pass. elapse (as night) îVikr.
 .; ÷to commence , begin îBhartr2. îKatha1s. (also úPass. , úe.g.
 {prA7sAri@yAjJah} , ` the sacrifice began "" îS3Br.)
 .; ÷to prevail , hold good , take place îSarvad.
 .; ÷to stretch out (hands) îRV.
 .; ÷to agree , promise îInscr.: Caus. {-sArayati} , to stretch out ,
 extend îVS. &c. &c.
 .; ÷to spread out , expose (wares &c. for sale) îMn. îR. &c.
 .; ÷to open wide (eyes , mouth , &c.) , Mr2iccli. îBhP.
 .; ÷to diffuse , circulate , exhibit îVar. îS3am2k.
 .; ÷to prosecute , transact îKa1d.
 .; (in gram.) ÷to change a semivowel into the corresponding vowel îPat.:
 Intens. ({-sasre} , {øAte} , {øANa}) to extend , be protracted ,
 last îRV. _
 .{prasara}2{pra-sara} úm. (úifc. úf. {A}) going forwards , advance ,
 progress , free course , coming forth , rising , appearing , spreading ,
 extension , diffusion îKa1lid. îKa1d. îS3am2k. &c.
 .; range (of the eye) îAmar.
 .; prevalence , influence îS3ak.
 .; boldness , courage îMr2icch.
 .; a stream , torrent , flood îGi1t. îBhP.
 .; (in med.) morbid displacement of the humours of the body îSus3r.
 .; multitude , great quantity îS3is3.
 .; a fight , war îL.
 .; an iron arrow îL.
 .; speed îL.
 .; affectionate solicitation îL.
 .; ({A}) , úf. Paederia Foetida îL.
 .; ún. (in music) a kind of dance îSam2gi1t.
 .; {-yuta} úmf. possessing extension , extensive (as a forest) îR.
 .{prasaraNa}3{pra-ósaraNa} ún. going forth , running away , escaping
 îMr2icch.
 .; (in med.) = {øsara} îSus3r.
 .; holding good , prevailing îTPra1t. îSch.

.; complaisance , amiability îBhP.
 .; spreading over the country to forage îL.
 .; = next îL.
 .{prasaraNi}3{pra-ósaraNi} (or {øNI}) , úf. surrounding an enemy îL.
 .{prasAra}3{pra-ósAra} úm. spreading or stretching out , extension
 îSus3r. îKull.
 .; a trader's shop îNalac.
 .; opening (the mouth) îVop.
 .; raising (dust) îBa1lar.
 .; = prec. îL.
 .{prasAraNa}3{pra-ósAraNa} ún. (fr. Caus.) stretching or spreading not ,
 extending , diffusing , displaying , developing îBr. îBha1sha1p. îSus3r.
 .; augmentation , increase îKa1m.
 .; changing a semivowel into a vowel îAPra1t. îSch. (cf. {sam-prasø})
 .; = {øsaraNi} îL.
 .; spreading over the country for collecting forage îL.
 .; ({I}) , úf. = {øsaraNi} îL.
 .; Paederia Foetida îL.
 .{prasAraNin}3{pra-ósAraNin} úmf. containing a semivowel liable to be
 changed into a vowel îPa1n2. îVa1rtt.
 .{prasArita}3{pra-ósArita} úmf. (fr. Caus.) held forth , stretched out
 , expanded , spread , diffused îMn. îMBh. îKa1v. &c.
 .; laid out , exhibited , exposed (for sale) îR.
 .; published , promulgated îVar. îS3am2k.
 .; {-gAtra} úmf. with outstretched limbs ({su-prø}) îSa1h.
 .; {-bhoga} úmf. (a serpent) with expanded coils îPan5cat.
 .; {tA7gra} úmf. (fingers) with extended tips îCat.
 .; {øtA7Gguli} úmf. (a hand) with extended fingers îL.
 .{prasArin}3{pra-ósArin} úmf. coming forth , issuing from (úcomp.)
 îS3ak.
 .; spreading , extending (trans. and intrans.
 .; esp. stretching one's self out in singing). îPa1rGr2. (cf.
 {vAk-prasø}) îSam2gi1t.
 .; extending over (úcomp.) îSa1h. ({øri-tva} ún.)
 .; going along gently , gliding , flowing , creeping îW.
 .; ({iNI}) , úf. (in music)N. of a Sruti îSam2gi1t.
 .; Paederia Foetida îBhpr.
 .; Mimosa Pudica îL.
 .; N. of úwk. 1.
 .{prasArya}3{pra-ósArya} úind. (fr. Caus.) having stretched out or put
 forth &c. îMBh. 2.
 .{prasArya}3{pra-ósArya} úmf. (fr. Caus.) to be changed into a vowel
 îPat. _
 .{prasRta}2{pra4-sRta} úmf. come forth , issued from (úabl. or úcomp.)
 îS3vetUp. îMBh. îKa1v. &c.
 .; displaced (as the humours of the body) îSus3r.

.; resounding (as tones) iKatha1s. (n. úimpers. with úinstr. ` a sound rose from "" iib.)
.; held or stretched out iTBr. iBhartr2. iKatha1s.
.; wide-spreading iMun2d2Up. iBhag.
.; extending over or to (úloc.) iKatha1s.
.; intent upon , devoted to (úcomp.) iR. iVajracch. [698,3]
.; prevailing , ordinary iS3Br. iKa1t2h.
.; intense , mighty , strong iUttarar. iDas3. iKatha1s.
.; set out , departed , fled iDas3. iKatha1s.
.; úw.r. for {pra-zrita} , humble , modest , quiet iMBh. iR. &c.
.; úm. the palm of the hand stretched out and hollowed as if to hold liquids iGr2S3rS.
.; (also ún. iL.) a handful (as a measure = 2 Palas) iS3Br. (also {-mAtra} ún.) iS3rS. iSus3r.
.; úpl. N. of a class of deities under the 6th Manu iVP.
.; ({A}) , úf. the leg iL.
.; ún. what has sprung up or sprouted , grass , plants , vegetables iMBh. iPan5car.
.; agriculture (prob. úw.r. for {pra-mRta}) iL.
.; {-ja} úm. N. of a úpartic. class of sons iMBh.
.; {-mAtra} ún. ^ above
.; {øtA7gra-pradAyin} úmfn. offering the best of all that has grown iMBh.
.; {øtA7gra-bhuj} úmfn. eating the best &c. iib.
.; {prasRti}3{pra4-ósRti} ({pra4-}). úf. streaming , flowing iS3ak.
.; (successful) progress iTA1r.
.; extension , diffusion iMBh.
.; swiftness , haste iNi1lak.
.; the palm of the hollowed hand iKaus3.
.; a handful as measure (= 2 Palas) iYa1jn5. iBhP.
.; {-m-paca} , ^ nIvAra-prø
.; {-yAvaka} úm. eating groats made of not more than a handful of barley. iGaut.
.; {prasRtvvara}3{pra4-ósRtvvara} úmfn. breaking forth iBha1m.
.; {prasRmara}3{pra4-ósRmara} úmfn. streaming forth iBhartr2.
.; being at the head of (úgen.). iHcar. _
.; {prasRj}1{pra-sRj} û úP. {-sRjati} , (úaor. úP. {-asrAk} úA1. {-asRkSata}) , to let loose , dismiss , send off to (úacc.) iRV. &c. &c.
.; ÷to give free course to (anger &c. , with úacc.) iMBh.
.; ÷to stretch out (the arms) iRV.
.; ÷to scatter , sow iMa1rkP.
.; ÷to engage in a quarrel with (úloc.) iMBh. (prob. úw.r. for {pra-sajati}): úPass. {-sRjyate} , to go forth or out , leave home iGobh. iLa1t2y.: úDesid. {-sisrikSati} , ÷to wish to dismiss or send off iS3a1n3khBr. _

.; {prasarga}2{pra-sarga4} (or {øsa4rga}) , úm. pouring or flowing forth iRV.
.; dismissal iS3a1n3khS3r.
.; {prasarjana}3{pra-ósarjana} úmf({I})n. darting forth iKaus3. _
.; {prasRSTa}2{pra-sRSTa} úmfn. let loose , dismissed , set free iMBh.
.; having free course , uncontrolled iib. iCar.
.; given up , renounced iHariv. ({-vaira} úmfn. ` one who has given up enmity "" iib.)
.; hurt , injured iMW.
.; úw.r. for {pra-mRSTa} iR.
.; ({A}) , úf. úpl. (prob.) a úpartic. movement in fighting iMBh. (= {sarvA7Ggasa4MzleSaNa} iVP. iSch.) _
.; {prasRp}1{pra-sRp} û úP. {-sarpati} , to creep up to , glide into (úacc.) iRV. iVS. iBr. iS3rS.
.; ÷to advance , proceed , move towards (úacc.) iVait. iMBh. &c.
.; ÷to stream or break forth iMBh. iS3is3.: to set in (as darkness) iKatha1s.
.; ÷to spread , extend , be diffused iS3atr. iUttarar.
.; ÷to set to work , act , proceed in a certain way iKa1m. iKatha1s.
.; ÷to advance , progress iBhat2t2. _
.; {prasarpa}2{pra-sarpa} úm. going to the part of the sacrificial enclosure called the Sadas iMBh. (= {agni-visarjana} iNi1lak.)
.; ún. N. of a Sa1man iA1rshBr.
.; {prasarpaka}3{pra-ósarpaka} úm. an assistant who is under the superintendence of the R2itvij or a mere spectator at a sacrifice (so designated from entering the Sadas
.; cf. prec.) iS3rS.
.; {prasarpaNa}3{pra-ósa4rpaNa} ún. going forwards , entering (úloc.) iMBh.
.; = {øsarpa} iA1s3vS3r.
.; a place of refuge , shelter iRV.
.; {prasarpita}3{pra-ósarpita} úmfn. (fr. Caus.) crawling along iR2itus.
.; {prasarpin}3{pra-ósarpin} úmfn. coming forth , issuing from (úcomp.) iS3ak. (úv.l.)
.; creeping along , crawling away iVar.
.; going to the Sadas (cf. {øsarpa}) iA1s3vS3r.
.; {prasripta}3{pra-ósripta} úmfn. spread , diffused iUttarar.
.; = {øsarpa} iKa1tyS3r. _
.; {prasRmara}1{pra-sRmara} ^ {pra-} û {sR}. _
.; {prasRSTa}1{pra-sRSTa} ^ {pra-} û {sRj}. _
.; {praseka}1{pra-seka} {pra-secana} &c. ^ under {pra-}.û {sic} , p. 697. _
.; {prasedikA}1{prasedikA} úv.l. for {prasIdikA} , ^ q.v. _
.; {prasedivas}1{pra-sedivas} ^ {pra-} û {sad} , p. 696. _
.; {prasena}1{pra-sena}1 m.or ún. (?) , {øna} úf. a kind of jugglery iVarBr2S. iSch. _

.{prasena}1{pra-sena}2 úm. N. of a prince (son of Nighna or Nimna) îHariv. îPur.
.; of a king of Ujjayini (succeeded by Vikrama7rka or Vikrama7ditya). îInscr. _
.{prasenajit}2{prasena-jit} úm. N. of sev. princes (esp. of a sovereign of S3ra1vasti1 contemporary with Gautama Buddha îMWB. 407) îMBh. îR. îHariv. îPur. &c. _
.{praseva}1{pra-seva} úm. (û {siv}) a sack or a leather bottle îL. ; the damper on the neck of a lute îL. _
.{prasevaka}2{pra-sevaka} úm. a sack , bag îSus3r. îNalac. ; a damper (= prec.) îL. ; ((ikA)) , úf. ^ {carma-prasevikA}. [699,1] _
.{praskaNva}1{pra4-s-kaNva} úm. N. of a Vedic R2ishi with the úpatr. Ka1n2va (author of îRV. i , 44-50 ; viii , 49 ; ix , 95 ; according to îBhP. grandson of Kan2va) îRV. îPa1n2. îNir. &c. ; úpl. the descendants of Praskan2va îBrahmaP. _
.{praskand}1{pra-ûskand} úP. {-skandati} (úind. p. {-skandya} , or {-skadya}) , to leap forth or out or up or down îTS. îBr. îMBh. &c. ; ÷to gush forth (as tears) îGaut. ; ÷to fall into (úacc.) îR. ; ÷to fall upon , attack îMBh. ; ÷to shed , spill îBr. îUp.: Caus. {-skandayati} . to cause to flow (a river ; others ``" to cross "") îMBh. îHariv. ; ÷to pour out (as an oblation) îMBh.
.{praskanda}3{pra-óskanda} úm. a kind of root îMBh. (úv.1.)
.{praskandana}3{pra-óskandana} úmfn. leaping forward , attacking (said of Siva) îMBh. ; one who has diarrhoea îCar. ; ún. leaping over or across (úcomp.) îA1pS3r. îSch. ; voiding excrement îL. ; a purgative îCar.
.{praskandikA}3{pra-óskandikA} úf. diarrhoea îCar.
.{praskandin}3{pra-óskandin} úmfn. leaping into (úcomp.). îGopBr. ; attacking , daring , bold îJa1takam. ; úm. N. of a man îL.
.{praskanna}3{pra-óskanna} úmfn. shed , spilt îMBh. îR. ; lost , gone îBhP. ; having attacked or assailed îMBh. ; úm. a transgressor , sinner , one who has violated the rules of his caste or order îW. _
.{praskunda}1{pra-skunda} úm. a support îMBh. v , 2700 (^" an altar or elevated floor of a circular shape "" îNi1lak.) _
.{praskhal}1{pra-ûskhal} úP. {-skhalati} , to stagger forwards , reel , totter , stumble , tumble îMBh. îKa1v. &c.
.{praskhalat}3{pra-óskhalat} úmfn. reeling , tottering îKatha1s.

.; {ølad-gati} úmfn. with a tottering step îib.
.{praskhalana}3{pra-óskhalana} ún. the act of stumbling , reeling. falling îBhP. îSus3r.
.{praskhalita}3{pra-óskhalita} úmfn. staggering , stumbling îMBh. ; one who has failed îKa1m. _
.{prastan}1{pra-ûstan} only Caus. {-stanayati} , to thunder forth îRV. _
.{prastabdha}1{pra4-stabdha} úmfn. (û {stambh}) stiff , rigid îS3Br. îSus3r. ; {-gAtra} úmfn. having stiff or rigid limbs îSus3r.
.{prastambha}3{pra4-óstambha} úm. becoming stiff or rigid îib. _
.{prastara}1{pra-stara} &c. ^ {pra-} û {stR}. _
.{prastava}1{pra-stava} &c. ^ {pra-ûstu}. _
.{prastIta}1{pra-stIta} or {pra-stIma} úmfn. (û {styai} ; ^ îPa1n2. 8-2 , 54) crowded together , swarming , clustering îW. ; sounded , making a noise îib. _
.{prastu}1{pra-ûstu} úP. {-stauti} (in îRV. also úA1. {-stavate} , with act. and pass. sense , and 1. úsg. {-stuSe}) , to praise before (anything else) or aloud îRV. &c. &c. ; ÷to sing , chant (in general , esp. said of the Prastotr2i) îBr. îLa1t2y. îChUp. ; ÷to come to speak of introduce as a topic îPrab. îHit. îBhP. ; ÷to undertake , commence , begin îMa1lav. îDhu1rtas. îBhat2t2. ; ÷to place at the head or at the beginning îSarvad.: Caus. {-stAvayati} , to introduce as a topic , suggest îMBh. îMalati1m. _
.{pratuSTuSu}2{pra-tuSTuSu} úmfn. (fr. úDesid.) wishing to praise îW. ; wishing to begin îMW. _
.{prastava}2{pra-stava} úm. a hymn of praise , chant , song îMa1rkP. ; a favourable moment (cf. {a-prø}) îR. _
.{prastAva}2{pra-stAva} úm. introductory eulogy , the introduction or prelude of a Sa1man (sung by the Pra-stotr2i) îBr. îLa1t2y. îChUp. ; the prologue of a drama (= {prasstAvanA}) îHariv. ; introducing a topic , preliminary mention , allusion , reference îKa1v. îPan5cat. ; the occasion or subject of a conversation , topic îib. ; occasion , opportunity , time , season , turn , convenience îib. îKatha1s. îHit. ({e} or {eSu} , on a suitable occasion , opportunity ; {ena} , incidentally , occasionally , suitably ; with {tava} , at your convenience) ; beginning , commencement îPan5cat. îHit. ; spout , ease (= {helA}) îL. ; N. of a prince (son of Udgi1tha). îBhP. ; {-krameNa} úind. by way of introduction îHit. ; {-cintamaNi} úm. {-taraMgiNI} úf. N. of úwks. ; {-tas} úind. on the occasion of ({kathA-prø} , in course of conversation) îKatha1s.

.; {-pAThaka} úm. = {vaitAlíka} , the herald or bard of a king îNalac.
.; {-muktA7vatI} úf. N. of úwk.
.; {-yajJa} úm. a topic of conversation to which each person present offers a contribution (as at a sacrifice) îMW.
.; {-ratnA7kara} úm. {-zloka} úm. pl N. of úwks.
.; {-sadRza} úmf({I})n. suited to the occasion , appropriate , seasonable îHit.
.; {-sUtra} ún. N. of úwk.
.; {øvA7nugatarñ} úind. on a suitable occasion îPan5cat.
.; {øvA7ntara-gata} úmfn. occupied with something else , {jAtakam} .
.; {prastAvanA}3{pra-óstAvanA} úf. sounding forth , blazing abroad îDas3.
.; introduction , commencement , beginning , preface , exordium îMBh. îMa1lav. îMcar.
.; a dramatic prologue , an introductory dialogue spoken by the manager and one of the actors (of which several varieties are enumerated , viz. the Udghal1t2yaka , Kat2ho7dghal1t2a , Prayoga7tis3aya , Pravartaka , and Avalagita) îKa1lid. [699,2] îRatna7v. îSa1h. îPrata1p. &c.
.; {prastAvita}3{pra-óstAvita} úmfn. (fr. Caus.) caused to be told or related , mentioned îMa1lati1m.
.; {prastAvya}3{pra-óstAvya} úmfn. (fr. Caus.) to be precluded or introduced with a Prastalva (as a Salman) îLa1t2y. _
.; {prastuta}2{pra4-stuta} úmfn. praised îTS. îBr.
.; proposed , propounded , mentioned , introduced as a topic or subject under discussion , in question îMBh. îKa1v. &c.
.; commenced , begun îR. îMa1lav. îHit.
.; (with úinf. , one who has cñcommenced or bñbegun îKatha1s.) îRa1jat.
.; ready , prepared îW.
.; happened îib.
.; made or consisting of îib.
.; approached , proximate îib.
.; done with effort or energy îib.
.; ún. beginning , undertaking îMa1lati1m.
.; (in úrhet.) the chief subject-matter , that which is the subject of any statement or comparison (= {upameya}
.; cf. îIW. 109 , 457 , and {øtA7Gkura})
.; {-tva} ún. the being a topic under discussion îKull.
.; {-yajJa} úmfn. prepared for a sacrifice îMW.
.; {øtA7Gkura} úm. a figure of , speech , allusion by the mention of any passing circumstance to something latent in the hearer's mind îKuval.
.; {prastuti}3{pra4-óstuti} ({pra4-}) , úf. praise , eulogium îRV. îChUp.
_ .
.; {prastotR}2{pra-stotR4} úm. N. of the assistant of the Udga1tr2i (who chants the Prastalva) îBr. îS3rS. îMBh. &c.
.; {-prayoga} úm. {-sAman} ún. N. of úwks.
.; {prastotriya}3{pra-óstotriya} úmfn. relating to the Prastotr2i îLa1t2y.

îSch. _
.; {prastubh}1{pra-ústubh} (only pr. p. úA1. {-stubhAna4} , with pass. sense) , to urge on with shouts îRV.: Caus. {-stobhayati} , to greet with shouts îBhP.
.; ÷to scoff , deride , insult îib.
.; {prastobha}3{pra-óstobha} úm. allusion or reference to (úgen.) îBhP.
.; údu. (with {rajer} {aGgirasasya}) N. of 2 Sa1mans îA1rshBr. _
.; {prastump}1{pra-s-útump} úP. {-tumpati} úg. {pAraskarA7di}. _
.; {prastR}1{pra-stR} ú úP. úA1. {-stRNoti} , {-stRNute} , or {-stRNAti} , {-stRNite} , to spread , extend (trans. and intrans.) îAV. îS3Br. îKaus3.
.; (with {giraH}) ÷to pour out úi.e. utter words , speak îNaish. _
.; {prastara}2{pra-stara4} úm. (úifc. úf. {A}) anything strewed forth or about , a couch of leaves and flowers , (esp.) a sacrificial seat îRV. &c. &c.
.; (úifc.) a couch of any material îMBh.
.; a flat surface , flat top , level , a plain îMn. îMBh. îR.
.; a rock , stone îKa1v. îHit.
.; a gem , jewel îL.
.; a leather bag îMr2icch. îSch.
.; a paragraph , section îCat.
.; a tabular representation of the long and short vowels of a metre îW.
.; musical notation îib.
.; úpl. N. of a people îR. (v. l. for {pra-cara})
.; {-ghatanA7pakaraNa} ún. an instrument for breaking or splitting stones îHit.
.; {-bhAjana4} ún. a substitute for sacrificial grass. îS3Br.
.; {-sveda} úm. and {-svedana} ún. inducing perspiration by lying on a straw-bed îCar.
.; {øre-STha4} (or {-STha4} ,) , úmfn. being on a couch or bed îVS.
.; {prastaraNa}3{pra-óstaraNa} úm. (or {A} úf.) a couch , seat îHariv. (cf. {rukma-prø}).
.; {prastariNI}3{pra-óstariNI} úf. Elephantopus Scaber îL. _
.; {prastAra}2{pra-stAra} úm. (úifc. úf. {A}) strewing , spreading out , extension (also úfig. = abundance , high degree) îMBh. îKa1v.
.; a litter , bed of straw îHariv.
.; a layer îSulbas.
.; a flight of steps (leading down to water) îMBh.
.; a flat surface , plain îHariv. (v. l. {østara})
.; a jungle or wood overgrown with grass îL.
.; a process in preparing minerals îCat.
.; a representation or enumeration of all the possible combinations of certain given numbers or of short and long syllables in a metre îCol.
.; (in music) a kind of measure îSam2gi1t.
.; N. of a prince (son of Udgi1tha) îVP. (prob. úw.r. for {prastAva})
.; {cintAmaNi} úm. N. of úwk.

.; {-paGkti} úf. a kind of metre îRPra1t.
.; {-pattana} ún. N. of úwk.
.{{prastArin}3{{pra-óstArin} úmfn. spreading out , extending to (úcomp.)
.; ún. a úpartic. disease of the white of the eye îSus3r. _
.{{prastira}2{{pra-stira} úm. a bed or couch made of flowers and leaves
îL.
.{{prastIrNa}3{{pra-óstIrNa} ({{pra4-}.), úmfn. spread out , extended
îS3Br.
.; flat (as the tip of the tongue) îAV.
.{{prastRta}3{{pra-óstRta} úw.r. for {{ømRta} îL. _
.{{prasthA}1{{pra-sthA} ú úP. {-tiSThati} , (rarely úA1. {te}). to stand
or rise up (esp. before the gods. an altar &c.) îRV. îTS. îVS.
.; ÷to advance towards (úacc.) îS3Br. îS3a1n3khSr.
.; (úA1.
.; cf. P1n2 i , 3 , 22) ÷to be awake îMBh.
.; (úA1. , úm. c. also úP.) ÷to set out , depart from (úabl.) , proceed
or march to (úacc. with or without {{prati}) or with a view to or in
order to (údat. or inf) îA1s3vGr2. îMBh. îKa1v. &c.
.; (with {{AkAze}) ÷to move or abide in the open air îR.: Caus.
{{-sthApayati} , to put aside îAV. [699,3]
.; ÷to send out , send to (úacc. with or without {{prati}) or for the
purpose of (údat. or úloc.) , send away or home , dispatch messengers
&c. , dismiss , banish îMBh. îKa1v. &c.
.; drive , urge on (horses) , Kum úDesid. úA1. {-tiSThAsate} , ÷to wish
to set out îS3am2k. îBhat2t2. _
.{{prastha}2{{pra-stha} úmfn. going on a march or journey , going to or
abiding in (cf. {{vana-prø})
.; stable , firm , solid îW.
.; expanding , spread îib.
.; úm. ún. table-land on the top of a mountain îMBh. îKa1v. &c.
.; a level expanse , plain (esp. at the end of names of towns and
villages
.; cf. {{indra-} , {{oSadhi-} , {{karIra-prø} and ^ îPa1n2. 4-2 , 110)
.; a úpartic. weight and measure of capacity (= 32 Palas or = 1/4 of an
A1d2haka
.; or = 16 Palas= 4 Kud2avas= 1/4 of an Ad2haka
.; or = 2 S3ara1vas
.; or = 6 Palas
.; or = 1/16 of a Dron2a) îMBh. îKa1v. îSus3r. &c.
.; úm. N. of a monkey îR.
.; {{-kusuma} or {{-puSpa} úm. ^" flowering on mountain-tops "" , a
species of plant , a variety of Tulasi or basil îL.
.; {{-m-paca} úmf({A})n. cooking the amount of a Prastha (said of a
cooking utensil capable of containing one PñPrastha) îPa1n2. 3-2 , 33
îSch.
.; {-vat} úm. a mountain îL.

.{{prasthA}3{{pra-ósthA4} = {{østha} in {-vat} úmfn. having a platform
îAV.
.; ({{-vatI}) , t N. of a river îHariv. _
.{{prasthAna}2{{pra-sthAna} ún. setting out , departure , procession ,
march (esp. of an army or assailant) îMBh. îKa1v. &c.
.; walking , moving , journey , advent îib.
.; sending away , dispatching îYa1jn5.
.; departing this life , dying (cf. {{mahA-prø})
.; religious mendicancy îMBh.
.; a way to attain (any object) , course , method , system îMadhus.
îKa1tyS3r. îSch.
.; a sect îSarvad.
.; an inferior kind of drama (the character of which are slaves and
outcasts) îSa1h.
.; starting-point , place of origin , source , cause (in {{jJAna-prø} ,
N. of úwk.)
.; {{-trayabhASya} ún. N. of úwk.
.; {{-dudubhi} úm. a drum giving the signal for marching îKa1d.
.; {{-bheda} úm. {{ratnA7kara} úm. N. of úwks.
.; {-vat} úind. as in setting forth , as on a departure îVar.
.; {{-viklava-gati} úmfn. one whose step falters in walking îS3ak.
.; {{-vighna} úm. an obstacle to proceeding or to sending anything
({-kRt} úmfn. causing an obstñobstacle &c.) îYa1jn5.
.; non-attendance at a festival , impeding its taking place îW.
.; {{ønaka} ún. setting out , departure îNalac.
.; {{ønA7valI} úf. N. of úwk.
.; {{ønika} úmfn. ^ {{ca4tuS-prø}
.; also úw.r. for {{prAsthanika}
.; {{ønIya} úmfn. belonging or relating to a departure îLa1t2y.
.{{prasthApana}3{{pra-ósthApana} ún. (fr. Caus.) causing to depart ,
sending away , dismissing , dispatching îMBh. (also {{A} úf.) îKa1v. &c.
(with {{dizaH} , ^" sending into all quarters of the world "" îR.)
.; {{dhvaniprø} "" , giving currency to an expression "" îSa1h.
.{{prasthApanIya}3{{pra-ósthApanIya} úmfn. (fr. Caus.) to be sent or
dispatched îW.
.; ÷to be carried or driven off îib.
.{{prasthApita}3{{pra-ósthApita} úmfn. (fr. Caus.) sent away , dismissed ,
dispatched îKum.
.; held , celebrated (as a feast) îDivyA7v.
.{{prasthApya}3{{pra-ósthApya} úmfn. (fr. Caus.) to be sent away or
dispatched îMBh.
.{{prasthAyin}3{{pra-ósthAyin} úmfn. setting forth , departing , marching
, going îKatha1s. (cf. úg. {{gaimy-Adi}).
.{{prasthAyIya}3{{pra-ósthAyIya} andð in {{sAkAM-sthø} , ^ q.v.
.{{prasthAnasthAyya}3{{pra-sthAna--sthAyya} in {{sAkAM-sthø} , ^ q.v.
.{{prasthAnasthAvat}3{{pra-sthAna--ósthA4vat} ^ above under {{pra-stha}.

.{prsthAnasthAvan}3{pra-sthAna--ósthAvan} úmf. swift , rapid îRV. _
 .{prsthika}2{prsthika} úmf. (fr. {pra-stha}) , - {ardha-prø}
 .; ({A}) , úf. the sounding-board of a lute îHarav. îSch.
 .; (prob.) Hibiscus Cannabhinus îBhpr. _
 .{prsthita}2{pra4-sthita} úmf. set forth , prepared , ready (as sacrifice) îRV. îBr. îS3rS.
 .; rising , upright îRV.
 .; standing forth , prominent îAV.
 .; appointed , installed îR.
 .; set out , departed , gone to (úacc. with or without {prati} údat. or úloc.) or for the purpose of (údat.) îMBh. îKa1v. &c.
 .; ({-vat} úmf. = {pra-tasthe} , `` he has set out "" îKatha1s.)
 .; (úifc.) reaching to , Sak. vii , 4/3 (v. l. {prati-SThita})
 .; ({am}) , úimpers. a person (úinstr.) has set out îBhP.
 .; ún. setting out , going away , departure îBhartr2.
 .; N. of úpartic. Soma vessels (next)
 .; {-yAjya} úf. a verse pronounced on offering the Prasthita vessels , îS3rS. ({-homa} úm. the oblation connected with it îVait.)
 .{prsthiti}3{pra4-ósthiti} úf. setting out , departure , march , journey îKa1d.
 .{prstheya}3{pra4-óstheya} ún. (úimpers.) it ought to be set out îMBh.
 _
 .{prasnava}1{pra-snava} {pra-sna0vin} , - tinder {pra-úsnu} . _
 .{prasna}1{pra-úsnA} úP. {-snAti} , to enter the water (with or without an úacc.) îRV. îMaitrS. îBr.: Caus. {-snapayati} , to bathe (intrans.) in (úacc.) îRV. îAV.
 .{prasna}3{pra-ósna} úm. a bath , vessel for bathing îL.
 .{prasnapita}3{pra-ósnapita} úmf. (fr. Csus.) bathed îAV.
 .{prasnatR}3{pra-ósnatR} úm. one who bathes , a bather îNir.
 .{prasneya}3{pra-ósne4ya} úmf. suitable for bathing îS3Br. îNir. _
 .{prasnigdha}1{pra-snigdha} úmf. (û {snih}) very oily or greasy îS3ak.
 .; very soft or tender îRagh. [700,1] _
 .{prasnu}1{pra-snu} û úP. úA1. {-snauti} , {-snute} , to emit fluid , pour forth , flow , drip , distil îTS. îKatha1s.
 .; (úA1.) ÷to yield milk (úoor. {prA7snoSTa}) îPa1n2. 3-1 , 89 îSch.: úDesid. {-susnUSiSyate} , vii , 2 , 36 îValrtt. 2 îPat. _
 .{prasnava}2{pra-snava} úm. (often v. l. {øsrava}) a stream or flow (of water , milk &c.) îMBh. îHariv.
 .; úpl. tears îMBh.
 .; urine ïib.
 .; {-saMyukta} úmf. flowing in streams , gushing forth (tears) îMBh.
 .{prasnavana}3{pra-ósnavana} ún. emitting fluid îA1pS3r. îSch.
 .{prasnavitrIya}3{pra-ósnavitrIya} úNom. úP. {øyati} = {prasnavite7vA7carati} îPat.
 .{prasnavin}3{pra-ósnavin} úmf. (úifc.) dropping , pouring forth îNir.

.{prasnuta}2{pra-snuta} úmf. yielding milk îMBh. îR. &c.
 .; {-stanI} úf. having breasts that distil milk (through excess of maternal love) îMW. _
 .{prasnuSA}1{pra-snuSA} úf. the wife of a grandson îMBh. _
 .{praspan}1{pra-úspan} úA1. {-spandate} (ep. also úP. {øti}) , to quiver , throb , palpitate îMBh. îRagh. îSus3r.
 .{praspanana}3{pra-óspanana} ún. quivering , trembling , throbbing îSus3r. _
 .{prasparth}1{pra-úsparth} úA1. {-spardhate} , emulate , compete , vie with (úinstr. or úloc.) or in (úloc.) îR. îHariv.
 .{prasparthin}3{pra-ósparthin} úmf. (úifc.) rivalling with , equalling îMcar. _
 .{prasphAra}1{pra-sphAra} úmf. (û {spha}) swollen , puffed up , self-conceited îNalac. _
 .{prasphij}1{pra-sphij} úmf. large-hipped îPat. _
 .{prasphuT}1{pra-úspuT} úP. {-spuTati} , to burst open , be split or rent îMBh. îR.: Caus. {-sphuTayati} , to cleave through , split , pierce. îHariv. îKatha1s.
 .; ÷to slap or clap the arms îMBh.
 .{prasphuTa}3{pra-óspuTa} úmf. cleft open , burst , expanded , blown îL.
 .; divulged , published , known , open , evident , clear , plain îKa1v. îPur. îKatha1s. &c.
 .{prasphoTaka}3{pra-óspfoTaka} úm. N. of a Na1ga îL.
 .{prasphoTana}3{pra-óspfoTana} ún. splitting , bursting (intrans.) îVar.
 .; opening. expanding , causing to blow or bloom îL.
 .; making evident or manifest îL.
 .; striking , beating îL.
 .; winnowing corn , a winnowing basket îL.
 .; wiping away , rubbing out îL. _
 .{prasphur}1{pra-úspur} úP. {-sphurati} (pr. p. úA1. {-sphuramANa} îMBh.) , to spurn or push away îAV.
 .; ÷to become tremulous , throb , quiver , palpitate îRV. &c. &c.
 .; ÷to glitter , sparkle , flash , shine forth (úlit. and úfig.) îHariv. îKa1v. îKatha1s.
 .; ÷to be displayed , become clear or visible , appear îKa1v. îVar.
 .{prasphurita}3{pra-óspurita} úmf. become tremulous , quivering , vibrating îMBh. îKa1v. &c. ({øtA7dhara} úmf. one whose lower lip quivers îMBh.)
 .; clear , evident îL. _
 .{prasphuliGga}1{pra-sphuliGga} úm. or ún. (?) a glittering spark îMcar.
 _
 .{prasmi}1{pra-úsmi} úA1. {-smayate} (ep. úP. pr. p. {-smayat}) , to burst into laughter îNir. îMBh. îHariv. _
 .{prasmar}1{pra-smar} û úP. {-smarati} , to remember îMBh.

.; ÷to forget (úPass. {smartyate}) îBa1lar.
 .{prasmartavya}3{pra-ósmartavya} úmfn. to be forgotten îib.
 .{prasmRta}3{pra-ósmRta} úmfn. forgotten îNaish.
 .{prasmRti}3{pra-ósmRti} úf. forgetting , forgetfulness îW. _
 .{prasyand}1{pra-úsyand} úP. úA1. {-syandati} , {øte} (often úw.r. for {-spand}), to flow forth , run away , dart , fly îRV. îGr2S. îMBh.
 .; ÷to drive off (in a carriage) îS3Br.: Caus. {-syandayati} , to make flow îMBh.
 .{prasyanda}3{pra-ósyanda} úm. flowing forth , trickling out îL.
 .{prasyandana}3{pra-ósyandana} ún. úid. îMBh.
 .; exudation îRa1jat.
 .{prasyandin}3{pra-ósyandin} úmfn. oozing forth îS3Br. îA1pS3r. îMBh.
 .; shedding (tears) îRatna7v.
 .; úm. a shower of rain îGaut. _
 .{prasraMs}1{pra-sraMs} û úA1. {-sraMsate} , to fall down , miscarry (said of the fetus) îSus3r.
 .{prasraMsraMsa}3{pra-sraMósrMsa} úm. falling down or asunder îBr.
 .{prasraMsraMsana}3{pra-sraMósrMsana} ún. a dissolvent îCar.
 .{prasraMsraMsina}3{pra-sraMósrMsina} úmfn. letting fall , dropping , miscarrying îSus3r. _
 .{prasru}1{pra-úsr} úP. {-sravati} (rarely úA1. {øte}), to flow forth , flow from (úabl.) îAV. &c. &c.
 .; ÷to flow with , let flow , pour out (úacc.) îMBh. îKa1v. &c.: Caus. úA1. {-srAvayate} , to make water îS3Br. _
 .{prasrava}2{pra-srava} úm. (often v. l. {øsnava}) flowing forth îMBh. îKa1v. &c.
 .; a stream , flow , gush (úlit.and úfig.) îib.
 .; a flow of milk (úloc. `` when the māmilk flows from the udder ") îMn. (esp. v , 130) îMBh. &c.
 .; (úpl.) gushing tears îMBh.
 .; (úpl.) urine îib. (v. l.)
 .; (úpl.) morbid matter in the body îCar.
 .; the overflow of boiling rice îL.
 .; ún. a waterfall îR. (úB.)
 .; {-yukta} úmfn. flowing with milk (breasts) îHariv. [700,2]
 .; {-saMyukta} úmfn. úid. îib.
 .; flowing in a stream (as tears) îMBh.
 .{prasravaNa}3{pra-ósravaNa} ún. (sometimes úw.r. {øzravaNa}) streaming or gushing forth , trickling , oozing , effusion , discharge. îRV. &c. &c. (often úifc. , with úf. {A})
 .; the flowing of milk from the udder îYa1jn5. îMa1rkP.
 .; milk îGal.
 .; sweat , perspiration îL.
 .; voiding urine îL.
 .; a well or spring îMn. îYa1jn5. îR2itus.
 .; a cascade , cataract îL.

.; a spout , the projecting mouth of a vessel (out of which any fluid is poured) îRV.
 .; (also with {plAkSa} ún.) N. of a place where the Sarasvati takes its rise , îS3rS. îMBh. îRa1jat.
 .; úm. N. of a man îL.
 .; of a range of mountains on the confines of Malaya îR.
 .; {-jala} ún. spring-water îL.
 .{prasravin}3{pra-ósravin} úmfn. (úifc.) streaming forth , discharging îNir. îRa1jat.
 .; (a cow) yielding milk îRagh.
 .{prasrAva}3{pra-ósrAva} úm. flowing , dropping îW.
 .; urine îCar. (úw.r. {øzrAva})
 .; the overflowing scum of boiling rice îL.
 .; {-karaNa} ún. the urethra îL. _
 .{prasruta}2{pra-sruta} úmfn. flowed forth , oozed out , issued îMBh. îHariv.
 .; discharging fluid , humid , moist , wet îMBh. îKa1v. îSus3r.
 .{prasruti}3{pra-ósruti} úf. flowing forth , oozing out îL. _
 .{prasvana}1{pra-svana} úm. (ú {svan}) sound , noise îMBh.
 .{prasvanita}3{pra-ósvanita} ({pra4} , fr. Caus.) , sounding , roaring îRV.
 .{prasvAna}3{pra-ósvAna} úm. a loud noise îL. _
 .{prasvap}1{pra-úsvap} úP. {-svapiti} , or {øpati} (úPot. úA1. {-svapIta} or {øpeta} îMBh.) , to fall asleep , go to sleep , sleep îBr. îMBh. îHariv. _
 .{prasup}2{pra-su4p} úmfn. asleep îRV. _
 .{prasupta}2{pra-supta} úmfn. fallen into sleep , fast asleep , sleeping , slumbering îMn. îMBh. &c.
 .; closed (said of flowers) îKa1lid.
 .; having slept îHit.
 .; asleep úi.e. insensible îSus3r.
 .; quiet , inactive , latent îBhP.
 .; {-tA} úf. = next îSus3r.
 .{prasupti}3{pra-ósupti} úf. sleepiness îS3a1rn3gS. (paralysis îW.) _
 .{prasvApa}2{pra-svApa} úmfn. causing sleep , soporific îMBh.
 .; úm. falling asleep , sleep îBhP.
 .; a dream îib.
 .{prasvApaka}3{pra-ósvApaka} úmf({ikA}) u. causing to fall asleep îMW.
 .; causing to die , slaying îib.
 .{prasvApana}3{pra-ósvApana} úmf({I})n. causing sleep îMBh. îKa1v. &c. ({ønl@dazA} úf. condition of sñsleep îMa1rkP.)
 .; ún. the act of sending to sñsleep îR.
 .{prasvApinI}3{pra-ósvApinI} úf. `` sending to sleep " , N. of a daughter of Sattra-jit and wife of Kr2ishn2a îHariv. _
 .{prasvAdas}1{pra4-svAdas} úmfn. (ú {svad}) very pleasant or agreeable îRV. _

.{prasvAra}1{pra-ûsvAra} - {pra-} û {svR}. _
 .{prasvid}1{pra-svid} û úA1. {-svedate} , to begin to sweat , get into perspiration îSus3r.
 .; ÷to become wet or moist îL.
 .{prasvinna}3{pra-ósvinna} úmf. covered with perspiration , sweated , perspired îR. _
 .{prasveda}2{pra-sveda} úm. great or excessive perspiration , sweat îMBh. îVet. îSa1h.
 .; úm. an elephant îGal.
 .; {-kaNikA} úf. a drop of swñsweat îPrab.
 .; {-jala} ún. swñsweat-water îMa1rkP.
 .; {-bindu} úm. = {-kaNikA} , Caur.
 .{prasvedita}3{pra-ósvedita} úmf. sweated , perspired îW.
 .; hot , causing perspiration îib.
 .; {-vat} úmf. suffering or producing perspiration îib. (cf. îPa1n2. 1-2 , 19 îSch.)
 .{prasvedin}3{pra-ósvedin} úmf. sweating , covered with perspiration îHit. _
 .{prasvR}1{pra-svR} û úP. {-svarati} , to lengthen or prolate a tone in uttering it îRPra1t. _
 .{prasvAra}2{pra-svAra} úm. the prolated syllable Om (repeated by a religious teacher at the beginning of a lesson) îib. _
 .{prahaNa}1{prahaNa} úw.r. for {pra-haraNa} îHariv. _
 .{prahaNemi}1{praha-Nemi} or {praha-nemi} úm. the moon îL. (prob. úw.r. for {graha-nemi} , - q.v.) _
 .{prahan}1{pra-han} û úP. {-hanti} , (úpf. úA1. {-jaghni} îMBh.) , to strike , beat , slay , kill , destroy îRV. &c. &c. (with úacc.
 .; according to îPa1n2. 2-3 , 56 also with úgen.)
 .{prahaNana}3{pra-óhAana} ún. striking &c. îPa1n2. 8-4 , 22 îSch.
 .; a kind of amorous sport (= {jaghana-dvayatADana}) îL. _
 .{prahata}2{pra-hata} úmf. struck , beaten (as a drum) , killed , slain îMBh. îKa1v. &c.
 .; cut to pieces îBhP.
 .; hewn down îSubh.
 .; repelled , defeated îW.
 .; spread , expanded îib.
 .; contiguous îib.
 .; learned , accomplished (= {zAstra-vid} îGal.) îib.
 .; (úifc.) a blow or stroke with , úg. {akSa-dyUtA7di}
 .; {-muraja} úmf. having drums beaten , resounding with the beating of drums îMegh.
 .{prahati}3{pra-óhati} úf. a stroke , blow îKa1d. îBa1lar. _
 .{prahan}2{pra-han} - {a-prahan}.
 .{prahantavya}3{pra-óhantavya} úmf. to be killed or slain îHariv.
 .{hantR}3{hantR4} úmf. striking (nr `` he will strike ") down , killing , slaying îRV. îMBh. [700,3] _

.{prahara}1{pra-hara} &c. - {pra-} û {hR}. _
 .{praharita}1{pra-harita} úmf. of a beautiful greenish colour îCar. _
 .{praharSa}1{pra-harSa} &c. - {pra-} û {hRS}. _
 .{prahas}1{pra-úhas} úP. {-hasati} (ep. also úA1. {øte}) , to burst into laughter (also with {hAsam}) îMBh. îKa1v. &c.
 .; ÷to laugh with (úacc.) îMBh. îPan5cat.
 .; ÷to laugh at , mock , deride , ridicule îMBh. îR. &c.
 .{prahasa}3{pra-óhasa} úm. N. of S3iva îGal.
 .; of a Rakshas îR.
 .{prahasat}3{pra-óhasat} úmf({antI}) ún. laughing , smiling îMBh.
 .; ({antI}) , úf. a species of jasmine îL.
 .; another plant îL.
 .; a large chafing-dish or fire-pan îL.
 .{prahasana}3{pra-óhasana} ún. laughter , mirth , mockery , derision îUttar. îHit. ({ønam} , enclit. after a finite verb , úg. {gotrA7di})
 .; {øne} û {kR} , ÷to mock , deride , úg. {sA7kSAd-Adi} îKa1s3.)
 .; (in úrhet.) satire , sarcasm
 .; (esp.) a kind of comedy or farce îDas3ar. îSa1h. &c.
 .{prahasita}3{pra-óhasita} úmf. laughing , cheerful îHariv. îKa1v. îPur.
 .; úm. N. of a Buddha îLalit.
 .; of a prince of the Kim2-naras îKa1ran2d2.
 .; ún. bursting into laughter îBhP.
 .; displaying bright gaudy colours îJa1takam.
 .; {-netra} úm. `` laughing-eyed " , N. of a Buddha îLalit.
 .; {-vadana} (îPan5cat.) , {øtA7nana} (îHariv.) , úmf. with laughing face.
 .{prahAsa}3{pra-óhAsa} úm. loud laughter , laughter îHariv. îKa1v.
 .; derision , irony îPa1n2. 1-4 , 106 &c.
 .; appearance , display îVen2is.
 .; splendour , of colours îJa1takam.
 .; an actor , dancer îL.
 .; N. of S3iva îL. (cf. {øhasa})
 .; of an attendant of S3ñS3iva îMBh.
 .; of a Na1ga îib.
 .; of a minister of Varun2a îR.
 .; of a Tirtha (úw.r. for {øbhAsa}?) îL.
 .; ún. (with {bharad-vAjasya}) N. of a Sa1man (úw.r. for {prAsAha}) îL.
 .{prahAsaka}3{pra-óhAsaka} úm. one who causes laughter , a jester îL.
 .{prahAsita}3{pra-óhAsita} úmf. (fr. Caus.) caused to laugh îMW.
 .{prahAsin}3{pra-óhAsi4n} úmf. laughing , derisive , satirical îAV.
 .; shining bright îJa1takam.
 .; úm. the buffoon of a drama (= {vidUSaka}) îL. _
 .{prahasta}1{pra-hasta} úmf. long-handed îInscr.
 .; úm. (n. îPa1n2. 6-2 , 183 îSch.) the open hand with the fingers

extended îKa1tyS3r. îSch.
.; N. of a Ra1kshasa îMBh. îR.
.; of a companion of Su1rya-prabha (son of Candra-prabha , king of S3a1kala
.; he had been an Asura before) îKatha1s.
.; {-vAda} úm. N. of work.
.{prahastaka}3{pra-óhastaka} úm. the extended hand îL.
.; úm. or ún. (scil. {tRca}) N. of îRV. viii , 95 , 13-15. _
.{prahA}1{pra-hA} ú2. úA1. , {-jihIte} , to drive off , haste away îRV.
.; ÷to spring up îS3Br. _
.{prahA}1{pra-hA} ú3. úP. {-jahAti} , (3. úpl. pr. irreg. {-jahanti}
îMBh.
.; úfut. 3. údu. úA1. {-hAsyete} îR.) , ÷to leave îS3Br. &c. &c.
.; ÷to desert , quit , abandon , give up , renounce , violate (a duty) ,
break (a promise) îMBh. îKa1v. &c.
.; ÷to send off , throw , hurl îBhat2t2.
.; (incorrectly for úPass.) ÷to cease , disappear îMBh.: úPass.
{-hIyate} , to be relinquished or neglected , be lost , fail , cease ,
perish îMn. îMBh.
.; io be vanquished , succumb îMBh.: Cius. {-hApayati} , ÷to drive away
, remove , destroy îBhP. _
.{prajahita}2{pra-jahita4} úmfn. (irreg. fr. the úpres. stem) quitted ,
abandoned îRV. viii , 1 , 13 (applied to a fire that has been abandoned
îTa1n2d2Br. îS3rS.) _
.{prahA}2{pra-hA4} úf. a good throw at dice , any gain or advantage îRV.
îAV. îTa1n2d2Br. (= {pra-hantR} îSa1y.)
.; {-vat} úmfn. acquiring gain , gaining îRV. (= {praharaNa-vat}
îSa1y.)
.{prahAhAN}3{pra-hA4--øhAN} ún. relinquishing , abandoning , avoiding
îS3is3. îS3am2k. îLalit.
.; abstraction , speculation , meditation îLalit. îVajracch.
.; exertion îDharmas. 45.
.{prahAhANi}3{pra-hA4--øhANi} úf. cessation , disappearance îS3vetUp.
îPur.
.; want , deficiency îMW.
.{prahAhAtavya}3{pra-hA4--øhAtavya} úmfn. to be relinquished or
abandoned îVajracch.
.{prahAhAna}3{pra-hA4--øhAna} andð úw.r. for {øhANa} and {øhANi}.
.{prahAhAni}3{pra-hA4--øhAni} úw.r. for {øhANa} and {øhANi}.
.{prahAhApana}3{pra-hA4--øhApana} ún. (fr. Caus.) driving away , forced
abandonment or departure îW. _
.{prahINa}2{prahINa} úmfn. (cf. îKa1s3. on îPa1n2. 8-4 , 29) left ,
remaining îBhP.
.; standing alone úi.e. having no relatives îVas.
.; cast off , worn out (as a garment) îGaut.
.; failing in (úinstr.) îMBh.

.; ceased , vanished îJa1takam.
.; (úífc.) wanting , destitute of îMBh.
.; úm. removal , loss , waste , destruction îW.
.{prahINajIvita}3{prahINA--jIvita} úmfn. one who has abandoned life ,
dead , slain îW.
.{prahINadoSa}3{prahINA--doSa} úmfn. one whose sins have vanished ,
sinless îVeda7ntas. _
.{prahAyya}1{pra-hAyya4} ^ 1. {pra-} ú {hi}. _
.{prahAra}1{pra-hAra} ^ {pra-} ú {hR}. _
.{prahi}1{pra-úhi}1 úP. úA1. {-hiNoti} , {-hiNute} : {-hiNvati} ,
{-hiNvate} (cf. îPa1n2. 8-4 , i5
.; úpf. {-jighAya} îKaushUp. ; 1.sg. pr. úA1. {-hiSe} îRV.
.; úAor.p. {prA74hait} îAV.
.; úImpv. {pra4-hela} îRV.
.; inf {pra-hye4} îib.) , ÷to urge on , incite îRV.
.; ÷to direct , command îLa1t2y. îKaushUp. [701,1]
.; ÷to convey or send to , furnish , procure. bestow on (údat.) îRV. &c.
&c.
.; ÷to hurl , cast , throw upon , discharge at (údat. or loc) îKa1v.
îPur.
.; ÷to turn the eyes towards (úacc.) îKa1d.
.; ÷to dispatch (messengers) , drive away , dismiss , send to (úacc.
with.or without {prati} údat. , úgen. with or without {antikam} or
{pArzvam}) or in order to (údat. or úinf.) îRV. &c. &c.
.; (úA1.) ÷to rush on îRV.
.; ÷to forsake (= {pra}. ú3. {hA}) îBhP.: Caus. úaor. {prA7jIhayat}
îPat.: úDesid. of Caus. {pra-jighAyayiSati} îib. _
.{prahAyya}2{pra-hAyya4} úm. one who is to be sent , a messenger îAV.
(úv.l. {øhAya}
.; cf. {øheya}). _
.{prahita}2{pra4hita} úmfn. urged on incited , stirred up îRV. îBhP.
.; hurled , discharged at îHariv. îR. îPur.
.; thrown forward úi.e. stretched out (as an arm) îMBh.
.; imbedded (as nails) îSa1h.
.; (úífc.) directed or turned towards , cast upon (as eyes , the mind
&c.) , Kalid. îBhP.
.; conveyed , sent , procured îDas3. îKatha1s. îPan5cat.
.; sent out , dispatched (as messengers) îRV. &c. &c.
.; sent away , expelled , banished to (údat.) îR. îKatha1s.
.; sent to or towards or against (úloc. , úgen. with or without
{pArzve} , or údat.) , appointed , commissioned îMBh. îKa1v. &c.
.; úm. údu. (with {gaurIviteH} and {zyAvA7zvasya}) N. of 2 Sa1mans
îA1rshBr.
.; ún. sauce , gravy , condiment îL.
.{prahitaMgama}3{pra4hita--M-gama} úmfn. going on an errand or mission
to (úgen.) îPa1rGr2.

.; {-vat} úmf. one who has sent out , (= fin. verb) he sent out îR.
îKatha1s.
.{prahitAtman}3{prahitA7tman} úmf. resolute îDivyA7v. _
.{prahetavya}2{pra4-hetavya} úmf. to be sent out or dismissed îCampak.
.{praheti}3{pra4-óheti} úm. a missile , weapon îVS.
.; N. of. a king of the Ra1kshasas îPur.
.; of an Asura îib.
.{prahetR}3{pra4-óhetR4} úm. one who sends forth or impels îRV.
.{praheya}3{pra4-óhe4ya} úmf. to be sent away or dispatched. serving as
a messenger îAV. îS3Br. _
.{prahi}1{pra-hi}2 úm. (according to Un2 ,
.; . iv , 134 fr. {pra-} û {hR} , but cf. {pra-dhi}) a well. _
.{prahitu}1{prahitu} (only {øto4@saMyojane}) , N. of 2 Sa1mans
îA1rshBr. (cf. {pra-hita} above). _
.{prahima}1{pra-hima} úmf. having severe winters (?) îPa1n2. 8-4 , 16
îPat. _
.{prahINa}1{pra-hINa} - {pra}.ú3. {hA}. _
.{prahu}1{pra-úhu} úP. úA1. {-juhóti} , {-juhute} , to sacrifice
continually , offer up îRV.: Caus. {-hAvayati} , to pour out or down
îA1pS3r. _
.{prahuta}2{pra4-huta} úmf. offered up îRV. îBr. îGr2S. &c.
.; úm. (scil. {yajJa}) sacrificial food offered to all created beings
îMn. iii , 73 &c. (n. îL.)
.{prahuti}3{pra4-óhuti} ({pra4-}) , úf. an oblation , sacrifice îRV. _
.{prahoSa}2{pra-hoSa4} úm. úid. îib.
.{prahoSin}3{pra-óhoSi4n} úmf. offering oblations or sacrifices îib. _
.{prahR}1{pra-hR} úP. úA1. {-harati} , {øte} , to offer (esp. praise
, 1. úsg. pr. {-harMi}). îRV. i , 61 , 1
.; ÷to thrust or move forward , stretch out îRV. îTS. îS3Br.
.; ÷to put into , fix in (úloc.) îRV.
.; ÷to hurl , throw , discharge at (úloc.). îAV. &c. &c.
.; ÷to throw or turn out îS3a1n3khSr.
.; ÷to throw (into the fire) îBr. îKa1tyS3r.
.; ÷to strike , hit , hurt , attack , assail (with úacc. , úloc. , údat.
or úgen.
.; úA1. also , ÷to fight with each other ") îAV. îMn. îMBh. &c.: Caus.
úA1. {-harayate} , to stir up , excite , rouse îRV. iv , 37 , 2:
úDesid. {-jihIrSati} , to wish to take away , M Bh.
.; ÷to wish to throw îS3Br.
.; ÷to wish to strike or assail îMBh. îDas3. (cf. {jihIrSu} , p. 659).
_

.; {prahara}2{pra-hara} úm. (úifc. úf. {A}) a division of time (about 3
hours = 6 or 7 Na1d2ika1s
.; úlit. " stroke " , scil. on a gong) îVar. îKatha1s. îPan5cat.
.; the 8th part of a day , a watch îKatha1s.
.; N. of the subdivisions in a S3a1kuna (q.v.)

.; {-kuTumbI}. úf. a species of plant îL.
.; {-virati} úf. the end of a watch (at 9 o'clock in the forenoon) ,
Amar ""
.; {praharaka}3{pra-óharaka} úm. striking the hours îVet.
.; a period of about 3 hours , watch îS3is3. (cf. {ardha-praharikA}).
.; {praharaNa}3{pra-óharaNa} ún. striking , beating , pecking îPan5cat.
attack , combat îMBh.
.; throwing (of grass into the fire) îTS. îSch.
.; removing , dispelling îS3am2k.
.; a weapon (úifc. úf. {A}) îMBh. îKa1v. &c. (cf. {kRta-prø})
.; a carriage-box îBhP.
.; úw.r. for {pra-vahaNa} îL.
.; úm. the verse spoken in throwing grass into the fire îA1pS3r.
.; N. of a son of Kr2ishn2a îBhP.
.; {-kalikA} or {-kalitA} úf. a kind of metre îChandom. îCol.
.; {-vat} úmf. fighting îSa1y.
.; {praharaNIya}3{pra-óharaNIya} úmf. to be attacked or fought îMBh.
.; ÷to be removed or dispelled or destroyed îPrab.
.; ún. a weapon îMBh. îHariv.
.; {praharin}3{pra-óharin} úm. one who announces the hours by beating a
gong &c. , a watchman , bellman îL.
.; {prahartavya}3{pra-óhartavya} úmf. to be attacked or fought îMBh.
îHariv.
.; ún. (úimpers.) one should strike or attack (údat. or úloc.) îib.
îKa1v. îKatha1s. [701,2]
.; {prahartR}3{pra-óhartR} úm. a sender , dispatcher îS3is3.
.; an assailant , combatant , warrior îMBh. îKa1v. &c. _
.; {prahAra}2{pra-hAra} úm. striking , hitting , fighting îVcar.
.; a stroke , blow , thump , knock , kick &c. (" with " , úcomp.
.; " on " , úloc. or comp.) îMn. îYa1jn5. îMBh. &c.
.; úm. a necklace îDharmas3.
.; {-karaNa} ún. dealing blows , beating îMW.
.; {-da} úmf. (úifc.) giving a blow to , striking îYa1jn5.
.; {-varman} úm. N. of a prince of Mithila1 îDas3.
.; {-vallI} úf. a kind of perfume îBhpr.
.; {øA7rta} úmf. hurt by a blow , wounded îYa1jn5.
.; ún. chronic and acute pain from a wound or hurt îW.
.; {prahAraNa}3{pra-óhAraNa} ún. a desirable gift îL. (v. l. for 2.
{pravA7raNa}).
.; {prahAra}3{pra-óhAra} úmf. striking , smiting , beating with
(úcomp.) , attacking , fighting against (úgen. or úcomp.) îMBh. îKa1v.
&c.
.; úm. a good fighter , champion , hero îNir. v , 12
.; {øri-tA} úf. striking , hitting îDivyA7v.
.; {prahAruka}3{pra-óhAruka} úmf. carrying off , tearing away îKa1t2h.
.; {prahAya}3{pra-óhA4ya} (or {øhArya4}) , úmf. to be taken away or

removed îS3Br. (cf. {pra-hAyyA} , under {pra-ûhi}) to be beaten îMW. _
 .{prahRta}2{pra4-hRta} úmf. thrown (as a stone) îAV.
 .; stretched out or lifted up (as a stick) îS3Br.
 .; struck , beaten , hurt , wounded , hit , smitten îMBh. îKa1v. &c.
 .; úm. N. of a man , úg. {azvA7di} ún. a stroke , blow
 .; (úimpers. `` a blow has been struck "" îHariv. îRagh. îSa1h.
 .; {øte@sati} , when a blow has been struck "" îMn. viii , 286)
 .; a fight with (úcomp.) îRagh. xvi , 16 (cf. úg. {akSa-dyUtA7di}). _
 .{prahRS}1{pra-hRS} û úP. {-hRSyati} , (úm. c. also úA1. {øte}) , to
 rejoice , be glad or cheerful , exult îMBh. îKa1v. &c.: Caus.
 {-harSayati} , to set (the teeth) on edge îCar.
 .; ÷to cause to rejoice , gladden , inspirit , encourage îS3a1n3khBr.
 îMBh. îR. &c. _
 .{praharSa}2{pra-harSa} úm. erection (or greater erñerection) of the
 male organ îCar.
 .; erection of the hair , extreme joy , thrill of delight , rapture
 ({øSaM} û {kR} , with úloc. `` to delight in "") îMBh. îKa1v. &c.
 .; {-vat} úmf. delighted , glad îMBh. îR.
 .{praharSaNa}3{pra-óharSaNa} úmf({I})n. causing erection of the hair of
 the body , enrapturing , delighting îMBh. îHariv.
 .; úm. the planet Mercury or its ruler îL. (cf. {øSula})
 .; ({I}) , úf. (cf. {øSiNI}) turmeric îL.
 .; a kind of metre îChandom.
 .; ún. erection (of the hair of the body) îCar.
 .; rapture , joy , delight îMBh.
 .; gladdening , delighting. îib.
 .; the attainment of a desired object îKual.
 .; {-kara} úmf({I}) u. causing great joy , enrapturing îMBh.
 .{praharSita}3{pra-óharSita} úmf. (fr. Caus.) stiffened (as reed).
 îSus3r.
 .; made desirous of sexual intercourse îCar.
 .; greatly delighted , enraptured , very happy îMBh. îR.
 .{praharSin}3{pra-óharSin} úmf({iNI})n. gladdening (with úgen.) îMBh.
 .; ({iNI}) úf. (cf. {øSaNI}) turmeric îL.
 .; a kind of metre îS3rutab.
 .{praharSula}3{pra-óharSula} úm. the planet Mercury îL. (cf. {øSaNa}).
 _
 .{prahRSTa}2{pra-hRSTa} úmf. erect , bristling (as the hair of the
 body) îMBh. îR. îBhP.
 .; thrilled with delight. exceedingly pleased , delighted îib. îVar.
 îKatha1s. îPan5cat. &c.
 .; {citta} úmf. delighted at heart at heart , exceedingly glad. îA.
 .; {-manas} úmf. úid. îMBh.
 .; {-mukha} úmf. having a cheerful face , looking pleased ({a-prø}).
 îMa1rkP.
 .; {-mudita} úmf. exceedingly pleased and cheerful îR.

.; {-rUpa} úmf. of pleasing form îMBh.
 .; erect in form îMW.
 .; {-roman} úmf. one who has erected hair îR.
 .; úm. N. of an Asura îKatha1s.
 .; {-vadana} úmf. = {-mukha} îMa1rkP.
 .; {øTA7tman}. úmf. = {øTa-citta}. îMBh. îR.
 .{prahRSTaka}3{pra-óhRSTaka} úm. a crow îW. _
 .{praheNaka}1{pra-heNaka} ún. a kind of pastry , Divya4v. (cf.
 {pra-helaka}). _
 .{praheti}1{pra-heti} &c. ^ {pra-ûhi}. _
 .{prahelaka}1{pra-helaka} ún. (û {hil}?) a kind of pastry. sweetmeat
 &c. distributed at a festival îL. (cf. {pra-heNaka}).
 .{prahela}3{pra-óhela} úf. playfulness , free or unrestrained behaviour
 .; ({ayA}) , úind. freely , without constraint îPan5cat.
 .{praheli}3{pra-óheli} (îL.) ,
 .{prahelika}3{pra-óheliKa} (îKa1vya7d. , 6 kinds) , úf. an enigma ,
 riddle , puzzling question.
 .{praheli}3{pra-óheli} úf. úid.
 .; {-jAna} ún. the art or science of proposing riddles îL. _
 .{prahoSa}1{pra-hoSa} {øSin} , ^ under {pra-ûhu}. _
 .{prahye}1{pra-hye} ^ under {pra-ûhi}. _
 .{prahye}1{pra-hye} úm. (û {hrAd}) N. of the chief of the Asuras (with
 the úpatr. Ka1ya1dhava. and father of Virocana) îTB.
 .; of a son of Hiran2yakas3ipu (he was an enemy of Indra and friend of
 Vishn2u) îMBh. îHariv. îBhP. (cf. {pra-hlAda}).
 .{prahrAdi}3{pra-óhrAdi} úm. úpl. , úv.l. for {pra-hlAdIya}. îKaushUp.
 [701,3] _
 .{prahrAsa}1{pra-hrAsa} úm. (û {hras}) shortening , diminution , wane
 îMBh. _
 .{prahlAd}1{pra-hlAd} û úA1. {-hlAdate} , to be refreshed or comforted
 , to rejoice îKir.: Caus. {-hlAdayati} {øte} to refresh , comfort ,
 delight îMBh. îR. &c. _
 .{prahla}2{pra-hla} úmf. pleased , glad îGal.
 .{prahlatti}3{pra-óhlatti} úf. pleasure , delight îPa1n2. 6-4 , 95 îSch.
 .{prahlanna}3{pra-óhlanna} úmf. pleased , glad , happy îPa1n2. 6-4 , 95
 îSch.
 .{prahlanni}3{pra-óhlanni} úf. = {øhlatti} îSiddh. _
 .{prahlAda}2{pra-hlAda} úm. joyful excitement , delight , joy. happiness
 îMBh. îR. îSus3r.
 .; sound , noise îL.
 .; a species of rice îGal.
 .; N. of a pious Daitya (son of Hiran2ya-kas3ipu
 .; he was made king of the DñDaitya by Vishn2u , and was regent of one
 of the divisions of Pa1ta1la
 .; cf. {pra-hrAda}) îMBh. îVP. (îRTL. 109)
 .; of a Na1ga. îMBh.

.; of a Praja1-pati ïib.
.; úpl. N. of a people. ïib.
.; {-campU} úf. {-carita} ún. {-vijaya} ún. {-stuti} úf. {-stotra}
ún. N. of úwks.
. {prahlAdaka}3 {pra-óhlAdaka} úmf({ikA})n. causing joy or pleasure ,
refreshing îR2itus.
. {prahlAdana}3 {pra-óhlAdana} úmf({I})n. úid. îMBh. îKa1v. îSus3r.
.; úm. (with {yuva-rAja}) N. of a poet (brother of king Dhalra1-varsha
, 1208) îCat.
.; u. (îHariv. îSus3r.) and ({A}) , úf. (îBa1lar.) the act of causing
joy or pleasure , refreshment.
. {prahlAdanIya}3 {pra-óhlAdanIya} úmf. refreshing , comforting îLalit.
. {prahlAdita}3 {pra-óhlAdita} úmf. (fr. Caus.) rejoiced , delighted
îMBh. îR.
. {prahlAdin}3 {pra-óhlAdin} úmf. delighting , refreshing îMBh.
. {prahlAdIya}3 {pra-óhlAdIya} úm. úpl. the attendants of the Asura
Prahla1da îKaushUp. (cf. {pra-hrAdi}). _
. {prahva}1 {pra-hva} úmf({A})n. (û {hvR}) inclined forwards , sloping ,
slanting. bent îGr2S3rS. îMBh. &c. ({-tva} ún. îVP. îSch.)
.; bowed , stooping , bowing before (úgen.) îMBh. ({øvA7Jjali} úmf.
bowing with hands joined in token of respect îR.)
.; humble , modest îMBh. îKa1v. &c.
.; inclined towards úi.e. intent upon , devoted to , engaged in îL.
.; ({I}) , úf. N. of a S3akti îRa1matUp.
. {prahvaNa}3 {pra-óhvaNa} ún. bowing down in reverence îBhP.
. {prahvaya}3 {pra-óhvaya} Nom úP. {øyati} , to render humble îUttarar.
. {prahvANa}3 {pra-óhvANa} úmf. beut , bowing îTa1n2d2Br. _
. {prahvI}2 {prahvI} in comp for {pra-hva}.
. {prahvIkRta}3 {prahvI--kRta} úmf. bent forwards , bowed îW.
.; conquered , won ïib.
. {prahvIbhUta}3 {prahvI--bhUta} úmf. bowing , humble , modest îBa1lar. _
. {prahval}1 {pra-úhval} úP. {-hvalati} , to begin to reel , quak e ,
tremble îBhat2t2. _
. {prahvalikA}1 {pra-hvalikA} ún. a for beautiful body îL. (cf.
{prakula}). _
. {prahvalIkA}1 {pra-hvallIkA} úw.r. for {pra-valhikA}. _
. {prahve}1 {pra-úhve} (úA1. {-havate} &c.
.; 1. úsg. úimpf. {-ahve}) , ÷to invoke îRV.
. {prahvAya}3 {pra-hvAya} úm. call , invocation îPa1n2. 3-3 , 72. _
. {prA}1 {prA}1 úcl. 2. úP. (îDha1tup. xxiv , 53) {prAti} (úpf. úP.
{paprau4} or {papra} , 2.sg. {papraAtha} , p. {papri4sI} úf.
{øpru4SI} îRV.
.; úA1. {papre} , 2. úsg. {øpriSe} ïib. îAV.
.; {papre} as úPass. , Bhatt aor 3. úsg. {aprAt} or {aprAs} îRV.
.; úSubj. {prA4s} or {prA4si} ïib.
.; úaor. úPass. {aprAyi} îAV.) , ÷to fill îRV. îAV. îBr. îBhat2t2. [Cf.

Gk. , \$; Lat. ¶[ple1-nus.] &&&213797[701 ,3] _
. {prA}2 {prA}2 úmf. filling (úifc.= 2. {pra}
.; cf. {antarikSa-} , {kAma-} , {kratu-} &c.) _
. {prANa}2 {prANa}1 úmf. (for 2. ^ p. 705 , col. i) filled , full îL. _
. {prAta}2 {prAta}4 úmf. úid. îRV. _
. {prAti}2 {prAti} úf. filling (= {pUrti}) îL.
.; the span of the thumb and forefinger. îL. _
. {prA}1 {prA}3 Vr2iddhi or lengthened form of 1. {pra} in úcomp. (cf.
P1n2. vi , 3 , 122). Observe in the following derivatives , only the
second member of the simple compound from which they come is given in
the parentheses , leaving the preposition {pra} (lengthened to {prA}
in the derivatives) to be supplied.
. {prAkArya}3 {prA--kaTya} ún. (fr. {-kaTa}) publicity , manifestation ,
îNi1lak.
. {prAkaraNika}3 {prA--karaNika} úmf. (fr. {-karaNa}) belonging to the
matter in question or to a chapter or to a class or genus îMa1nGr2.
îKa1tyS3r.
.; being the subject of any statement îMW.
. {prAkarSa}3 {prA--karSa} ún. N. of Sa1mans îA1rshBr.
. {prAkarSika}3 {prA--karSika} úmf. deserving preference , úg.
{chedA7di}.
. {prAkAsika}3 {prA--kaSika} úm. (fr. {-kaSa}
.; ^ îUn2. ii , 41 îSch.) a dancer employed by a woman or one supported
by another's wives îL.
. {prAkAmya}3 {prA--kAmya} ún. (fr. {-kAma}) freedom of will , wilfulness
îMBh. îKum. îMa1rkP.
.; irresistible will or fiat (one of the 8 supernatural powers) îMWB.
245.
. {prAkAra}3 {prA--kAra} ^ ús.v.
. {prAkAza}3 {prA--kAza}4 úm. a metallic mirror (others "" a kind of
ornament "") îBr. îS3rS.
. {prAkAzya}3 {prA--kAzya} ún. (fr. {-kAza}) the being evident ,
manifestness , celebrity , renown îMBh. îKa1v. îSus3r. [702,1]
. {prAkRta}3 {prA--kRta} ^ ús.v.
. {prAkramika}3 {prA--kramika} úmf. (fr. {-krama}) one who undertakes
much (without finishing anything) îGaut. îSch.
. {prAkSAlana}3 {prA--kSAlana} úw.r. for {pra-kSø}.
. {prAkHarya}3 {prA--kharya} ún. (fr. {-khara}) sharpness (of an arrow)
îNaish. îSch.
.; wickedness îW.
. {prAgadya}3 {prA--gadya} úmf. (fr. {-gadin}) îPa1n2. 4-2 , 80.
. {prAgalbI}3 {prA--galbI} úf. (fr. {galbha}) boldness , confidence ,
resoluteness , determination îBa1lar.
. {prAgalbhya}3 {prA--galbhya} ún. úid. îMBh. îKa1v. &c.
.; importance , rank îW.
.; manifestation , appearance îKpr.

.; proficiency îMW.
.; {-buddhi} úf. boldness of judgment îPan5cat.
.; {-vat} úmf. possessed of confidence , bold , arrogant îKatha1s.
.; {prAgAGgam}3{prA--gAGgam} úw.r. for {prAggaGgam} îPat.
.; {prAgAtha}3{prA--gAtha} úmf({I})n. belonging to the Pragathas (úie. to îRV. viii) îA1s3vS3r.
.; úm. úpatr. of Kali and Bharga and Haryata îRAnukr.
.; {prAgAthaka}3{prA--gAthaka} úmf({ikA})n. = prec. úmf. îS3a1n3khS3r
.; {prAgAthika}3{prA--gAthika} úmf. derived from Praga1tba îS3rS.
.; {prAgItya}3{prA--gItya} ún. (fr. {-gIta}) notoriety , celebrity , excellence îNalac.
.; {prAguNya}3{prA--guNya} ún. (fr. {-guNa}) right position or direction îCar.
.; {prAgharmasad}3{prA--gharma-sa4d} úmf. sitting in a region of fire or light îRV. vi , 73 , 1 (îSa1y.)
.; {prAghAta}3{prA--ghAta} úw.r. for {pra-ghø} îL.
.; {prAghAra}3{prA--ghAra} úm. sprinkling , aspersion îL.
.; {prAcaNDya}3{prA--caNDya} ún. (fr. {-caNDa}) violence , passion , Ma1latim.
.; {prAcinvat}3{prA--cinvat} úm. N. of a son of Janam-ejaya (= {pra-cinvat}) îMBh.
.; {prAcurya}3{prA--curya} ún. (fr. {-cura}) multitude , abundance , plenty îBa1dar. îRa1jat. îPan5cat.
.; amplitude , prolixity îTPra1t. îSch.
.; prevalence , currency îS3am2k. îRa1jat.
.; ({eNa}) , úind. in a mass , fully , mostly îMa1rkP.
.; in detail îBhP.
.; {prAcetas}3{prA--cetas} úm. úpl. N. of the 10 sons of Pr1cina-barhis (= {pra-cetas}) îMBh.
.; {prAcetasa}3{prA--cetasa} úmf. relating to Varun2a (= {pra-cetas})
.; with {AzA} úf. the west) îHcar.
.; descended from Pracetas (úm. úpatr. of Manu , Daksha , and Valmi1ki) îMBh. îHariv. îPur.
.; úpl. , = {-cetas} úpl. îL.
.; {-stava} úm. N. of îVP. xiv.
.; {prAjahita}3{prA--jahita} úm. = {pra-jø}
.; úm. a Ga1rhapatya fire maintained during a longer period of time , SrS.
.; {prAjApata}3{prA--jApata}
.; {prAjApatya}3{prA--jApatya}
.; {prAjAvata}3{prA--jAvata}
.; {prAjeza}3{prA--jeza}
.; {prAjezvara}3{prA--jezvara} ~ ús.v.
.; {prAjJa}3{prA--jJa4} úmf({A} and {I}) (fr. {jJA}) intellectual (opp. to {zArIra} , {taijasa}) îS3Br. îNir. îMa1n2d2Up.
.; intelligent , wise , clever îKat2hUp. îMn. îMBh. &c.

.; úm. a wise or learned man îMBh. îKa1v. &c.
.; intelligence dependent on individuality îVeda7ntas.
.; a kind of parrot with red stripes on the neck and wings îL.
.; ({A}) , úf. intelligence , understanding îL.
.; ({I}) , úf. the wife of a learned man îL.
.; {-kathA} úf. a story about a wise man îMW.
.; {-tA} úf. (Mis.) , {-tva} ún. (îVeda7ntas.) wisdom , learning , intelligence
.; {-bhUta-nAtha} , m.N. of a poet îCat.
.; {-mAna} úm. respect for learned men îW.
.; {-mAnin} (îS3am2k.) , {-m-mAniG} (îKatha1s.) , {-vAdika} (îMBh.). úmf. thinking one's self wise.
.; {prANayya}3{prA--Nayya} úmf. proper , fit , suited îChUp. iii , 11 , 5 (úv.l. {pra-Nø}).
.; {prANaha}3{prA--Naha4} úm. cement (used in building) îAV.
.; {prANitya}3{prA--Nitya} ún. prob. úw.r. for {mItya} ~ q.v.
.; {prAtardana}3{prA--tardana} úmf({I})n. belonging to or derived from Prataardana îL.
.; {prAtithsyI}3{prA--tithsyI} úf. (fr. {-tithi}) N. of a female sage îGr2S. (v. l. {-IttheyI}).
.; {prAtuda}3{prA--tuda} úmf. derived from the Pratudas or peckers (a kind of bird) îCar.
.; {prAtRda}3{prA--tRda4} úm. úpatr. fr. {pratRd} îS3Br. (îSa1y.)
.; {prAdakSiNya}3{prA--dakSiNya} ún. (fr. {-dakSiNa}) circumambulation while keeping one's right side towards an object îMBh.
.; respectful behaviour îCar.
.; {prAdAnika}3{prA--dAnika} úmf. (fr. {-dAna}) relating to an oblation îKa1tyS3r. îSch.
.; {prAdur}3{prA--du4r} ~ ús.v.
.; {prAdeza}3{prA--deza4} úm. (úifc. úf. {A}) the span of the thumb and forefinger (also a measure= 12 An3gulas) îS3Br. îGr2S3rS.: îMBh. &c.
.; place , country îL. (v. l. for {pra-dø})
.; {-pAda} úmf({I})n. (a seat) whose legs are a span long îKa1tyS3r.
.; {-mAtra4} ún. the measure of a span îS3Br. (with {bhUmeH} , " a mere span of land " îMBh.)
.; úmf({I})n. a span long îBr. îGr2S3rS. &c.
.; {-sama} úmf({A})n. úid. îKa1tyS3r.
.; {øzA7yAma} úmf({A})n. úid. îGobh.
.; {prAdezana}3{prA--dezana} ún. = {pra-dezana} , a gift &c. îL.
.; {prAdezika}3{prA--dezika} úmf. having precedents îNir. (with {guNa} úm. the authorized function or meaning of a word)
.; local , limited îRa1jat.
.; úm. (also {øke7vara}) a small land-owner , chief of a district îKaus3.
.; {prAdezin}3{prA--dezin} úmf. a span long îGr2ihya1s.
.; ({inI}). úf. the forefinger îKa1tyS3r. îSch. (prob. úw.r. for

{pra-dezinI}).
 .{prAdoSa}3{prA--doSa} úmf. belonging or relating to the evening ,
 vespertine iBhpr.
 .; {øSika} úmf. úid. iPan5cat. (cf. iPa1n2. 4-3 , 14).
 .{prAdohani}3{prA--dohani} úm. úpatr. fr. {pra-dohana} úg.
 {taulvalyAdi}.
 .{prAdyumni}3{prA--dyumni} úm. úpatr. fr. {pra-dyumna} iMBh. iHariv.
 (cf. úg. {bahv-Adi}).
 .{prAdyoti}3{prA--dyoti} úm. úpatr. fr. {pradyota} iCat.
 .{prAdhanika}3{prA--dhanika} ún. (fr. {-dhana}) an implement of war ,
 weapon iBhP.
 .{prAdhA}3{prA--dhA} úf. (cf. {pra-dhA}) N. of a daughter of Daksha and
 mother of sev. Apsaras and Gandharvas iMBh. iHariv.
 .{prAdhAnika}3{prA--dhAnika} úmf. (fr. {-dhAna}) pre-eminent ,
 distinguished , superior iBhP.
 .; (ir Sa1m2khya) derived from or relating to PradhA1na or primary
 matter iMBh. iBhP.
 .{prAdhAnyA}3{prA--dhAnyA} ún. predominance , prevalence , ascendancy ,
 supremacy iKa1tyS3r. iS3am2k. iSus3r. &c.
 .; úibc.
 .; {ønyena} , {ønyAt} , and {-tas} úind. in regard to the highest
 object or chiefmatter , chiefly. mainly , summarily iNir. iMBh. iHariv.
 &c. ({-stuti} úmf. chiefly praised) [702,2]
 .; úm. a chief or most distinguished person iVet.
 .{prAdheya}3{prA--dheya} úmf. descended from Pra1dha1 iMBh. (cf.
 {karNa-prAdheya}).
 .{prAdhvansana}3{prA--dhva4nsana} úm. úpatr. fr. {pra-dhva4Msana} ,
 iS3Br.
 .{prAnAdi}3{prA--nAdi} úf. = (or úw.r. for) {pra-NADI} = {pra-NAII}
 iMBh.
 .{prApaNika}3{prA--paNika} úm. (fr. {-paNa}
 .; but cf. iUn2. ii , 42) a trader , dealer iMBh. iSis3.
 .{prAprAbandha}3{prA--prAbandha} ~ {ke4sara-prAbandha}
 .{prAbalya}3{prA--balya} ii. (fr. {-bala}) superiority of power ,
 predominance , ascendancy iVeda7ntas. iSus3r.
 .; force , validity (of a rule) iTPra1t. iSch.
 .{prAbAlika}3{prA--bAlika} ~ {-vAlika}.
 .{prAbodhaka}3{prA--bodhaka} úm. = (and v. l. for) {pra-bø} , a
 minstrel employed to wake the king in the morning iR.
 .; = next iL.
 .{prAbodhika}3{prA--bodhika} úm. (fr. {-bodha}) dawn , daybreak iL.
 .{prAbhaJjana}3{prA--bhaJjana} ún. the Nakshatra Sva1ti (presided over
 by Pra-bhñbhoda , the god of wind) iVar. iVar.
 .; {øni} úm. úpatr. of Hanu1mat (son of Pra-bhñbhoda) iMcar.
 .{prAbhava}3{prA--bhava} ún. (fr. {-bhu}) superiority iL.
 .{prAbhavatya}3{prA--bhavatya} ún. (fr. {-bhavat}) , úid. iMn.viii ,

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 .{prAbhAkara}3{prA--bhAkara} úmf({I})n. derived from {prabhA-kara}
 iDharmas3.
 .; úm. a follower of PrñPradhA1na iVeda7ntas.
 .; ún. the work of PrñPradhA1na iPrata1p. iSch.
 .; {-khaNDana} ún. N. of úwk.
 .; {økari} úm. úpatr. of the planet Saturn iVar.
 .{prAbhAtika}3{prA--bhAtika} úmf({I})n. (fr. {-bhAta}) relating to
 morning , matutinal iPan5cat. iSus3r.
 .{prAbhasika}3{prA--bhasika} (with {kSetra}) , ún. = {pra-bhAsa-kSø}
 iCat.
 .{prAbhUtika}3{prA--bhUtika} úmf({I})n. = {pra-bhUtam@Aha} iPa1n2. 4-4
 , 1 iVa1rtt. 2 iPat.
 .{prAbhRta}3{prA--bhRta} ún. once in iDivyA7v. úm. (fr. {-bhRti}) a
 present , gift. offering (esp. to a deity or a sovereign) iKatha1s.
 iRa1jat. ({cikitsA-prAbhRta} úm. a man whose gift is the art of
 medicine , a skilful physician iCar.)
 .; N. of the chapters of the Su1ryaprajñ5apti (the subdivisions are
 called {prAbhRta-prA7bhRta})
 .; {øta-ka} ún. a present , gift iMa1lav.
 .; {øtI} ú {kR} , ÷to make a present of offer iKatha1s.
 .{prAmati}3{prA--mati} úm. N. of one of the 7 sages in the 10th
 Manv-antara iHariv. (v. l. {pra-mati} and {prAptati}).
 .{prAmANika}3{prA--mANika} úmf({I}) ún. (fr. {-mANa}) forming or being
 a measure iHcat. (cf. {pra-mANika})
 .; founded on evidence or authority , admitting of proof , authentic ,
 credible iDa1yabh.
 .; one who accepts proof or rests his arguments on authority iSarvad.
 .; a president , the chief or head of a trade iW.
 .; {-tva} , is. authoritativeness , cogency , Mallin.
 .; {-vAttika} ún. N. of úwk.
 .{prAmANya}3{prA--mANya} ún. (fr. {-mANa}) the being established by
 proof. resting upon authority , authoritativeness , authenticity ,
 evidence , credibility iNir. iMn. iMBh. &c.
 .; {-vAda} úm. N. of sev. wks. (also {øda-kroDa} úm. {-Tika} úf.
 {-rahasya} ún. {-vicAra} úm. {-ziromaNi} . úm. {-saMgraha} úm.
 {ødA7rtha} , m.)
 .; {-vA7din} úmf. one who affirms or believes in proof iSarvad.
 .{prAmAdika}3{prA--mAdika} úmf({I})n. (fr. {-mAda}) arising from
 carelessness , erroneous , faulty , wrong (with {pATha} úm. a wñwrong
 reading) , Mallin. iSiddh. iCat.
 .; {-tva} ún. erroneousness , incorrectness iSa1m2khyak. iSch.
 .{prAmAdya}3{prA--mAdya} úm. (fr. {-mAda}) Adhatoda Vasica or
 Gendarussa Vulgaris. iL.
 .; ún. madness , fury. intoxication iW.
 .{prAmItya}3{prA--mItya} ún. (fr. {-mIta}) debt (úlit. ``" death "" ?)

îL.

.{prAmodika}3{prA--modika} úmf({I})n. (fr. {-mIta}) charming ,
enchancing îMcar.

.; {ødya} ún. rapture , delight îLalit. îDivyA7v.

.{prAyatya}3{prA--yatya} ún. (fr. {-yata}) purity , pious disposition
or preparation for any rite îA1pS3r. îS3am2k. îBhP. ({a-prA7yø}).

.{prAyANika}3{prA--yANika} úmf({I})n. (fr. {-yANa}) fit for a march or
journey îMBh.

.{prAyAtrika}3{prA--yAtrika} úmf({I})n. (fr. {-yAtrA}) úid. îib.
îHariv.

.{prAyAsa}3{prA--yAsa4} úm. = {pra-yø} , VS

.{prAyu}3{prA--yu}

.{prAyus}3{prA--yus} - {a-prAyu} {øyus}.

.{prAyudh}3{prA--yudh} úf. (?) fight , battle

.; {-yud-dheSin} (for {-heSin}) or {-yudh-eSin} úm. a horse îL.

(úlit. `` neighing in or longing for the battle ``).

.{prAyoktra}3{prA--yoktra} úmf({I})n. (fr. {-yoktR}) relating to an
employer îPat.

.{prAyogi}3{prA--yogi} ({prA4-}) , úm. úpatr. fr. {pra-yoga} îMairS.

.{prAyogika}3{prA--yogika} úmf({I})n. (fr. {-yoga}) applied. used ,
applicable îKa1m. (cf. úg. {chedA7di})

.; (with {dhUma} , m.) a kind of sternutatory îSus3r.

.{prAyojya}3{prA--yojya} úmf({I})n. belonging to things requisite or
necessary. DhA1yabh.

.{prAroha}3{prA--roha} úm. a shoot , sprout (= {pra-rø}) îCat.

.; úmf({I})n. accustomed to rise or ascend , úg. {chattrA7di}.

.{prAlamba}3{prA--lamba} úmf({I})n. hanging down îR.

.; úm. a kind of pearl ornament îL.

.; the female breast îL.

.; a species of gourd îL.

.; ún. (?) a garland hanging down to the breast îRagh. (also {øbaka} ,

ún. and {øbika} úf. îL.)

.{prAlepika}3{prA--lepika} úmf({I})n. = {pralepikAyA7@dharmyam} , g. ,
{mahisya-Adi}.

.{prAleya}3{prA--leya} úmf({I})n. (fr. {-laya} îPa1n2. 7-2 , 3)
produced by melting îib. îSch.

.; úm. fever in goat or sheep îGal.

.; ún. (?) hail , snow , frost , dew îMegh. îVar. îRa1jat. &c. (also as
Nom úP. {øyati} , to resemble hail &c. îDhu1rtas.)

.; {-bhU-dhara} úm. `` snow-mountain `` , Hima-vat îVcar.

.; {-razmi} (îVar.) or {-rocis} (îPrasannar.) , úm. `` frosty-rayed.
`` the moon

.; {-varSa} úm. falling (úlit. `` raining ``) of snow , Ven2is.

.; {-zaila} úm. = {-bhUdhara} îKatha1s.

.; {øyA7Mzu} , ni. = {øyarazmi} îVar.

.; {øyA7dri} úm. = {øya-bhU-dhara} îVcar. [702,3]

.{prAvacana}3{prA--vacana} (îVPra1t.) andð usual while reciting Vedic
texts.

.{prAvacanika}3{prA--vacanika} (îTS. îSch.) , usual while reciting Vedic
texts.

.{prAvaTa}3{prA--vaTa} úm. barley îL. (cf. {pra-vaTa} and {pra-veTa}).

.{prAvaNa}3{prA--vaNa4} úmf({I})n. being among the crags (fire) îRV. lii , 22
, 4 {øNi} (?) îUn2. ii , 103 îSch. -1.

.{prAvara}3{prA--vara} úmf({I})n. (fr. 3. {pra-vara4} , p. 693

.; for 2. - {prA-} û1. {vR}) îPat.

.{prAvareya}3{prA--vareya} úm. úpatr. fr. {pra-vara} îKa1t2h.

.{prAvarga}3{prA--varga4} úmf({I})n. distinguished , eminent îRV.

.{prAvartaka}3{prA--vartaka} - under {prA-} û {vRt} , p. 709.

.{prAvarSin}3{prA--varSin} úmf({I})n. raining , S3an3khGr2.

.{prAvahaNi}3{prA--vahaNi} úw.r. for {-vahaNi.-vAduka} úm. an opponent
in philosophical discussion îNya1yas. îSch.

.{prAvAlika}3{prA--vAlika} úm. (fr. {-vAla}) a vendor of coral îR.

.{prAvAsa}3{prA--vAsa} úmf({I})n. , úg. {vyuSTA7di}

.; {øtika} úmf({I})n. , úg. {guDA7di} and {saMtApA7di}.

.{prAvAhaNi}3{prA--vAhaNi} ({prA4-}) . úm. úpatr. fr. {pra-vAhaNa} îTS.
îA1pS3r. îSch. &c. (úw.r. {prAvahaNi} and {prAhaNi}

.; cf. úg. {taulvaiy-Adi} îKa1s3.)

.; {Neya} úm. úpatr. fr. {øNi} îPravar. (cf. úg. {zbhrA7di}

.; also {pravAhaNeya} îPa1n2. 7-3 , 28)

.; {øNeyaka} (also {pravø}) , úm. úpatr. fr. {øNeya} îPa1n2. vii ,
3 , 29 îKa1s3.

.; {øNeyi} (also {pravø}) , m.id. îib.

.{prAvINya}3{prA--vINya} u. (fr. {-vINa}) cleverness , dexterity ,
skill , proficiency in (úloc. or úcomp.) îRagh. îKatha1s.

.{prAvRttika}3{prA--vRttika} úmf({I})n. (fr. {-vRtti}) corresponding
to a former mode of action îKa1tyS3r. îSch.

.; (úifc.) well acquainted with îHariv.

.{prAvRS}3{prA--vR4S} &c. , sees. v.

.{prAveNya}3{prA--veNya} ún. (fr. {-veNI8}) a fine woollen covering îR.
(v. l. {øNI}).

.{prAvepa}3{prA--vepa4} úm. the swaying of pendent fruit (on a tree)
îRV.

.{prAvezana}3{prA--vezana} úmf({I})n. , úg. {vyuSTA7di} . ún. a
workshop îL.

.{prAvezika}3{prA--vezika} úmf({I})n. (fr. {-veza}) relating to
entrance (into a house or on the stage) îVikr. îBa1lar. îPracan2d2.

(with {AkSiptika} and {dhruvA} úf. N. of úpartic. airs sung by a
person on entering the stage îib.)

.; auspicious for entrance îVar.

.; {øsyA} ún. the being accessible , accessibility (only {a-prAvø})
îL.

.{prAvrAjya}3{prA--vrAjya} ún. (fr. {-vrAj}) the life of a religious

mendicant , vagrancy îMBh. (úw.r. {-vrajya}) îMa1rkP.
 .{prAzastyā}3{prA--zastyā} ún. (fr. {-zasta}) the being praised ,
 celebrity , excellence îMa1lati1m. îKatha1s.
 .{prAzAstra}3{prA--zAstra} ún. the office of Pras3a1str2i îKa1tyS3r.
 (cf. úg. {udgAtr-Adi})
 .; government , rule , dominion îMW.
 .{prAzRGga}3{prA--zRGga} úmf. having the horns bent forwards îVS. îTS.
 .{prAzravaNa}3{prA--zravaNa} v. l. for {-sravaNa} úm.
 .{prAzliSTa}3{prA--zliSTa} úmf({I})n. N. of a kind of Svarita produced
 by the combination of 2 short {i}'s îAPra1t. (úw.r. {prAk-zlø}).
 .{prASTha}3{prA--STha} úmf({I})n. îPat.
 .{prAsaGga}3{prA--saGga} úm. a kind of yoke for cattle îMBh.
 .; {-vAhIvA4h} úmf. = {uSTR} îA1pS3r. îSch.
 .{prAsaGgiha}3{prA--saGgiha} úmf({I})n. (fr. {-saGga}) resulting from
 attachment or close connection îBhP.
 .; incidental , casual , occasional îUttarar. îKatha1s. îRa1jat. îSa1h.
 (opp. to {AdhikArika})
 .; inherent , innate îW.
 .; relevant îib.
 .; opportune , seasonable îMW.
 .{prAsaGgya}3{prA--saGgya} úmf. (fr. {-saGga}) harnessed with a yoke
 îPa1n2. 4-4 , 76
 .; úm. a draught beast îW.
 .{prAsaca}3{prA--saca4} úmf({I})n. congealed (water) îTBr. (îSch.)
 .; úm. congealing , freezing îTS. (îSch.)
 .{prAsarpaka}3{prA--sarpaka} úm. = {pra-sø} îKa1tyS3r. îSch.
 .{prAsah}3{prA--sa4h} úmf. mighty , strong. îRV. i , 129. 4
 .; úf. force
 .; {(øhA)} , úind. by force , violently , mightily îRV. îTS. îBr.
 .{prAsaha}3{prA--saha} úm. force , power îS3Br. ({At} úind. by force
 îMa1nGr2.)
 .; ({A}) , úf. N. of the wife of Indra îAitBr.
 .{prAsAda}3{prA--sAda} ^ ús.v.
 .{prAsAha}3{prA--sAha} úmf. ^ {jagat-prAsø}
 .; ún. (with {bharad-vAjasya}) N. of a Sa1man îA1rshBr.
 .{prAsutika}3{prA--su4tika} úmf({I})n. (fr. {sUti}) relating to
 childbirth îMW.
 .{prAsenajitI}3{prA--senajitI} úf. úpatr. fr. {prasena-jit} îMBh.
 .{prAseva}3{prA--seva} úm. a rope (as part of a horse's harness) îTBr.
 (cf. {pra-sø}) ,
 .{prAskaNva}3{prA--skaNva} úmf({I})n. derived from Praskan2va
 îS3a1n3khS3r.
 .; ún. N. of a Sa1man îA1rshBr.
 .{prAstArika}3{prA--stArika} úmf({I})n. (fr. {-stAra}) îPa1n2. 4-4 ,
 72 îKa1s3.
 .{prAstAvi}3{prA--stAvi} úm. úpatr. fr. (and v l. for) {-stAva} îVP.

.{prAstAvika}3{prA--stAvika} úmf({I})n. (fr. {-stava}) introductory
 îL.
 .; having a prelude (as a hymn) îLa1t2y.
 .; opportune ({aprø}) , Ma1latim.
 .{prAstutya}3{prA--stutya} ún. (fr. {-stuta}) the being propounded or
 discussed , M îW.
 .{prAsthanika}3{prA--sthanika} úmf({I})n. (fr. {-sthAna}) relating or
 favourable to departure îMBh. îR. &c.
 .; ún. preparations for dñdeparture îMBh. (cf. {mahA-prø}).
 .{prAsthika}3{prA--sthika} úmf({I})n. containing or weighing or bought
 for a Prastha îKa1tyS3r. îSch. îSus3r.
 .; ún. (with {kSetra}) a field sown with a PrñPradhā1na of grain
 îPa1n2. 5-1 , 45 (?) îSch.
 .{prAsravaNa}3{prA--sravaNa} úmf({I})n. coming from a spring (as water)
 îSus3r.
 .; úm. (with {plakSa}) the source of the Sarasyati or the place where
 the SñSarasyati reappears îTa1n2d2Br. îS3rS.
 .; úpatr. fr. {pra-sravaNa} îS3a1n3khBr. (v. l. {prAzrø}).
 .{prAhaNi}3{prA--haNi} úw.r. for {-vAhaNi}.
 .{prAharika}3{prA--harika} (Dharmas3. îKa1d.
 .; cf. {cAtuS-prAhø}).
 .{prAhArika}3{prA--hArika} (îCat.) , úm. (ft. {-hA8ra}) a police
 officer , watchman.
 .{prAhRtAyana}3{prA--hRtAyana} úm. úpatr. fr. {pra-hRta} úg.
 {azvA7di}.
 .{prAhrAdi}3{prA--hrAdi} ({prA4-}) , úm. úpatr. fr. {pra-hrAda} (N. of
 Virocana and Bali) îAV. îMBh. &c.
 .{prAhlAdanIya}3{prA--hlAdanIya} úw.r. for {pra-htø} îLalit. _
 .{prAMzu}1{prA7Mzu} úmf. (said to be fr. {pra} + {aMzu}) high , tall
 , long îMBh. îKa1v. &c.
 .; strong , intense îNaish. [703,1]
 .; úm. N. of a son of Manu Vaivasvata îHariv. îPur.
 .; of a son of Vatsa-pri1 (or -pri1ti) îPur.
 .{prAMzutA}3{prA7Mzu--tA} úf. height. loftiness îR.
 .{prAMzuprAkAra}3{prA7Mzu--prAkAra} úmf. having long walls îKatha1s.
 .{prAMzulabhya}3{prA7Mzu--labhya} úmf. to be obtained or reached (only)
 by a tall person îRagh. _
 .{prAMzuka}2{prA7Mzuka} úmf. large , big (said of an animal) îHYog. _
 .{prAk}1{prAk} ^ under {prAJc} , col. 3. _
 .{prAkaTya}1{prAkaTya} &c. ^ under 3. {prA}. _
 .{prAkara}1{prAkara} úm. N. of a son of Dyutimat îMa1rkP.
 .; ún. N. of a Varsha called after Pra1kara îib. (úv.l. {pIvara} îVP.)
 _
 .{prAkAra}1{prA-kAra} úm. (fr. {prA} for {pra} and û1. {krI})
 .; cf. îPa1n2. 6-3 , 122 îVa1rtt. 1 îPat.) a wall , enclosure , fence ,
 rampart (esp. a surrounding wall elevated on a mound of earth

.; úifc. úf. {A}) îS3rS. îMn. îMBh. &c.
 .{prAkArakarNa}3{prA-kAra--karNa} úm. ``" Wall-Ear "" , N. of a minister of the owl-king Ari-mardana îPan5cat.
 .{prAkArakhaNDa}3{prA-kAra--khaNDa} úm. the fragments of a wall îMr2icch.
 .{prAkAradharaNI}3{prA-kAra--dharaNI} úf. the platform upon a wall îR.
 .{prAkArabhaJjana}3{prA-kAra--bhaJjana} úmfn. breaking down walls îKatha1s.
 .{prAkAramardi}3{prA-kAra--mardi} úm. úpatr. fr. next , úg. {bAbv-Adi}.
 .{prAkAramardin}3{prA-kAra--mardin} úm. ``" wall-crusher "" , N. of a man îib.
 .{prAkArazeSa}3{prA-kAra--zeSa} úmfn. having only ramparts left îMl.
 .{prAkArastha}3{prA-kAra--stha} úmfn. one who stands or is stationed upon a rampart îMn. vii , 74 &c.
 .{prAkArAgra}3{prAkArA7gra} ún. the top of a wall îL. _
 .{prAkArIya}2{prAkArIya} úmfn. fit for a wall îPa1n2. 5-1 , 12 îSch. _
 .{prAkAruka}2{prAkAruka} úmfn. (prob.) scattering about , Ka1t2h _
 .{prAkR}1{prA7-kR} û úP. úA1. {-karoti} , {-kurute} &c. , to drive away îKa1t2h. _
 .{prAkRta}1{prAkRta} úmf({A} , or {I})n. (fr. {pra-kRti}) original , natural , artless , normal , ordinary , usual îS3Br. &c. &c.
 .; low , vulgar , unrefined îMn. îMBh. &c.
 .; provincial , vernacular , Pra1kritîc îVcar.
 .; (in Sa1m2khyā) belonging to or derived from Prakr2iti or the original element
 .; (in astron.) N. of one of the 7 divisions of the planetary courses (according to Para1s3ara comprising the Nakshatras Sva1ti , Bharan2i1 , Rohin2i1 and Kr2ittika1)
 .; úm. a low or vulgar man îMn. (viii , 338) îMBh. &c.
 .; (with or scil. {laya} , {pralaya} &c.) resolution or reabsorption into Prakr2iti , the dissolution of the universe îPur.
 .; ún. any provincial or vernacular dialect cognate with San6skr2it (esp. the language spoken by women and inferior characters in the plays , but also occurring in other kinds of literature and usually divided into 4 dialects , viz. S3auraseni1 , Malha1ra1sht2ri , Apabhran6s3a and Pais3a1ci1) , Kav. îKatha1s. îKa1vya7d. &c.
 .{prAkRtakalpataru}3{prAkRta--kalpataru} úm.
 .{prAkRtakAmadhenu}3{prAkRta--kAmadhenu} úf.
 .{prAkRtakoza}3{prAkRta--koza} úm.
 .{prAkRtacandrikA}3{prAkRta--candrikA} úf.
 .{prAkRtacchandakoza}3{prAkRta--cchanda4-koza} úm.
 .{prAkRtacchandaHsUtra}3{prAkRta--cchandaH-sUtra} ún.
 .{prAkRtacchandaSTIkA}3{prAkRta--cchandaS-TIkA} úf. N. of úwks.
 .{prAkRtajvara}3{prAkRta--jvara} úm. common fever (occurring from affections of the wind in the rainy season , of the bile in the autumn , and of the phlegm in the spring) îW.

.{prAkRtatva}3{prAkRta--tva} ún. original or natural state or condition îKa1tyS3r.
 .; vulgarity (of speech) îL.
 .{prAkRtadIpikA}3{prAkRta--dIpikA} úf.
 .{prAkRtanAmaliGgAnuzAsana}3{prAkRta--nAma-liGgA7nuzAsana} ún.
 .{prAkRtapaJcIkaraNa}3{prAkRta--paJcI-karaNa} ún.
 .{prAkRtapAda}3{prAkRta--pAda} úm.
 .{prAkRtapiGgala}3{prAkRta--piGgala} úm.
 .{prAkRtaprakAza}3{prAkRta--prakAza} úm. (and {-bhASya} ún.) ,
 .{prAkRtaprakriyAvRtti}3{prAkRta--prakriyAvRtti} úf.
 .{prAkRtpradIpikA}3{prAkRta--pradIpikA} úf.
 .{prAkRtprabodha}3{prAkRta--prabodha} úm. N. of úwks.
 .{prAkRtpralaya}3{prAkRta--pralaya} úm. the total dissolution of the world îW.
 .{prAkRtabhASAkAvya}3{prAkRta--bhASA-kAvya} ún.
 .{prAkRtabhASAntarvidhAna}3{prAkRta--bhASA7ntarvidhAna} ún. N. of úwks.
 .{prAkRtabhASin}3{prAkRta--bhASin} úmfn. speaking Pra1kr2itîc îMr2icch.
 .{prAkRtamajaJarI}3{prAkRta--maJaJarI} úf.
 .{prAkRtamanidIpikA}3{prAkRta--maNI-dIpikA} úf.
 .{prAkRtamanoramA}3{prAkRta--manoramA} úf. N. of úwks.
 .{prAkRtamAnuSa}3{prAkRta--mAnuSa} úm. a common or ordinary man îW.
 .{prAkRtamitra}3{prAkRta--mitra} ún. a natural friend or ally , a sovereign whose kingdom is separated by that of another from the country with which he is allied , W (cf. {prAkRtA7ri} and {øto7dAsINa}).
 .{prAkRtarahasya}3{prAkRta--rahasya} úm.
 .{prAkRtarahasya}3{prAkRta--rahasya} ún.
 .{prAkRtalakSaNa}3{prAkRta--lakSaNa} ún.
 .{prAkRtalaGkesvara}3{prAkRta--laGke7svara} úm.
 .{prAkRtavyAkaraNa}3{prAkRta--vyAkaraNa} ún. (and {øNa-vRtti} úf.) N. of wks.
 .{prAkRtazAsana}3{prAkRta--zAsana} ún. a manual of the Pra1kr2it dialects , úGr.
 .{prAkRtasaMskAra}3{prAkRta--saMskAra} úm.
 .{prAkRtasaMjIvanI}3{prAkRta--saMjIvanI} úf.
 .{prAkRtasaptati}3{prAkRta--saptati} úf.
 .{prAkRtasarvasva}3{prAkRta--sarvasva} ún.
 .{prAkRtasAhityaratnAkara}3{prAkRta--sAhitya-ratnA7kara} úm.
 .{prAkRtasubhASitAvalI}3{prAkRta--subhASitA7valI} úf.
 .{prAkRtasUtra}3{prAkRta--sUtra} ún.
 .{prAkRtasetu}3{prAkRta--setu} úm. N. of úwks.
 .{prAkRtAdhyAya}3{prAkRtA7dhyAya} úm. andð N. of úwks.
 .{prAkRtAnanda}3{prAkRtA7nanda} úm. N. of úwks.
 .{prAkRtAri}3{prAkRtA7ri} úm. a natural enemy , a sovereign of an adjacent country , Mallin.
 .{prAkRtASTAdhyAyI}3{prAkRtA7STA7dhyAyI} úf. N. of úwk.
 .{prAkRtrodAsIna}3{prAkRto7dAsIna} úm. a natural neutral , a sovereign

whose dominions are situated beyond those of the natural ally îW. _
 .{prAkRtAyana}2{prAkRtAyana} úm. úpatr. fr. {pra-kRta} úg. {azvA7di}.

—
 .{prAkRtika}2{prAkRtika} úmf({I})n. relating to Pra-kr2iti or the original element , material , natural , common , vulgar îSa1m2khyak. îPur. îTattvas. _
 .{prAkoTaka}1{prAkoTaka} úm. úpl. N. of a people îMBh. [703,2] ; úmf. relating to the Pra1kot2akas îib. (v. l. {prAk-kozala}). _
 .{prAkkarman}1{prAk-karman} {prAg-agra} &c. ^ under {prAJc} , col. 3 , and p. 704 , col. 1. _
 .{prAgahi}1{prAgahi} úm. N. of a teacher îS3a1n3khS3r.
 .{prAgahIya}3{prAgaóhIya} úmf. relating to Pra1gahi îib. _
 .{prAgAra}1{prA7gAra} úm. or ún. (?) a principal building îInscr. _
 .{prAgra}1{prA4gra} ({pra-agra}) , ún. the highest point , summit îNir.
 .{prAgrasara}3{prA4gra--sara} úmf. going in the forefront , foremost in (úcomp.) îHcar.
 .; chief among (úgen.) îS3ak. v , 15 (v. l. {-hara}).
 .{prAgrahara}3{prA4gra--hara} úmf. taking the best share , chief principal among (úgen. or úcomp.) îKa1lid. îHcar. _
 .{prAgrya}2{prA7grya} úmf. chief principal , most excellent îMBh. îHariv. _
 .{prAgrATa}1{prAgrATa} ún. thin coagulated milk îL. _
 .{prAghuNa}1{prAghuNa} úm. (Pra1kr2it for {prA7-ghUrNa}) ; cf. {prahuNa}) a visitor , guest îKatha1s.
 .{prAghuNaka}3{prAóghuNaka} (îPan5cat.) ,
 .{prAghuNika}3{prAóghuNika} (îBha1m.) , úm. úid. ({øNikI-} û {kR}) , to make a visitor to , cause to reach
 .; {kathA@mama@zravana-prAghuNikI-kRtA} , `` the tale was made to reach my ears "" úi.e. `` was communicated to me "" îNaish.) _
 .{prAghUrNa}2{prA7ghUrNa} úm. (úlit. `` one who goes forth deviously "") wanderer , guest îPan5cat.
 .{prAghurNaka}3{prA7óghurNaka} úm. úid. (v. l.)
 .{prAghUrNika}3{prA7óghUrNika} úm. úid. îL. (v. l.)
 .; ({A}) , úf. hospitable reception îVet. _
 .{prAG}1{prAG} &c. ^ p. 704 , col. 3. _
 .{prAGga}1{prA7Gga} ({pra-aGga}) , ún. a kind of drum (= {paNava}) îL. (cf. next). _
 .{prAGgaNa}1{prA4GgaNa} ({pra-aGgaNa}) , ún. acourt , yard , court-yard îRatna7v. îKatha1s. îPur. &c. (also written {øgana})
 .; a kind of drum îL. (cf. prec.) _
 .{prAcaNDya}1{prAcaNDya} {prAcurya} &c. ^ under 3. {prA} , p. 702 , col. 1. _
 .{prAcAra}1{prAcAra} ({pra-AcAra}) , úmf. contrary to or deviating from ordinary institutes and observances îW.
 .; úm. a winged ant , Hativ. (v. l.) _
 .{prAcArya}2{prA7cArya} úm. the teacher of a teacher or a former teacher

îA1past. (= {pragata@AcArya} îPat.) _
 .{prAcikA}1{prAcikA} f. (cf. {pra4jika}) a musquito îL.
 .; a female falcon îL. _
 .{prAcikya}1{prAcikya} ún. fr. {pracika} úg. {purohitA7di} (îKa1s3.) _
 .{prAcIna}1{prAcIna} &c. ^ p. 704 , col. 3. _
 .{prAcIra}1{prAcIra} úm. or ún. (fr. {pra-cIra}) an enclosure , hedge , fence , wall îKull. îL. _
 .{prAcya}1{prAcya} ^ p. 705 , col. 1. _
 .{prAch}1{prAch} incorrect for {prAz} , ^ 3. {prA4s} . _
 .{prAjaka}1{prA7jaka} úm. (fr. {pra-úaj}) a driver , coachman îMn. viii , 293 &c.
 .{prAjana}3{prA7jana} úm. a whip , goad îGobh. îKa1tyS3r. îSch. (also {prA7ja} îGr2ihya1s.)
 .; {ønin} úm. one who bears a whip îGr2ihya1s.
 .{prAjika}3{prA7jika} úm. a hawk îVarBr2S. îSch. (cf. {prAcikA}).
 .{prejitR}3{pre7jitR} úm. = {prA7jaka} îL.
 .{prAJin}3{prA7jin} úm. (prob.) = {prA7jaka}
 .; {øji-dhara} úm. N. of a man îRa1jat.
 .; {øjipakSin} . úm. a úpartic. bird (cf. {vAji-pø})
 .; {øji-maThikA} úf. N. of a place îRa1jat. _
 .{prAjaruhA}1{prAjaruhA} and {prAjaryA} úind. , with û {kR} úg. {sA7kSAd-Adi} (îKa1s3.) _
 .{prAjala}1{prAjala} úm. úpl. N. of a Vedic school îL. (v. l. {prAjvalana} and {prA7Jjali}) _
 .{prAjApata}1{prAjApata} úmf({I})n.= next , úmf. úg. {mahisY-A7di}
 .; ({I}) , úf. N. of îAV. v , 2 , 7 îKaus3. _
 .{prAjApatya}2{prAjApatya4} úmf({A4}) is. coming or derived from Praja1-pati , relating or sacred to him îAV. &c.
 .; &c.
 .; úm. a descendant of PrñPraja1-pati (úpatr. of Patam-ga , of Praja1vat , of Yakshma-na1s3ana , of Yajn5a , of Vimada , of Vishn2u , of Sam2varan2a , of Hiranya-garbha) îRAnukr.
 .; (with or scil. {vivA7ha} or {vidhi}) a form of marriage (in which the father gives his daughter to the bridegroom without receiving a present from him) îA1s3vGr2. i , 6 îMn. iii , 30 &c.
 .; (with or scil. {kRcchra} or {upavAsa}) a kind of fast or penance (lasting 12 days , food being eaten during the first 3 once in the morning , during the next 3 once in the evening , in the next 3 only if given as alms , and a plenary fast being observed during the 3 remaining days îMn. xi , 105) îYa1jn5. &c. [703,3]
 .; (with {zakaTa} , also ún.) the chariot of Rohin2i1 , N. of an asterism îVar. îPan5cat.
 .; (with or scil. {tithi}) the 8th day in the dark half of the month Pausha îCol. ({øtyAz@catvAraH@prastobhAH}) , N. of Sa1mans îA1rshBr.
 .; superl. {øtya-tama} îKapisht2h.)
 .; a son born in the PrñPra1ja1patya4 form of marriage îVishn2.

.; a Kshatriya and a Vais3ya. îGopBr. îVait.
.; N. of the confluence of the Gan3ga1 and Yamuna1 îL. (cf. îMBh. i , 2097)
.; (with Jainas) N. of the first black Va1sudeva îL.
.; ({A}) , úf. úpatr. of Dakshin2a1 îRAnukr.
.; giving away the whole of one's property before entering upon the life of an ascetic or mendicant îW.
.; N. of a verse addressed to Praja1-pati , ApGr2.
.; (with {zakaTI}) = úm. ún. with {zakaTa} îMW.
.; ún. generative energy , procreative power. îAV. îTS.
.; (with or scil. {karman}) a úpartic. kind of generation in the manner of Praja1-pati îMBh. îHariv.
.; a úpartic. sacrifice performed before appointing a daughter to raise issue in default of male heirs îW.
.; the world of Praja1pati îMa1rkP.
.; (with or scil. {nakSatra} or {bha}) the asterism Rohin2i1 îMBh. îVar.
.; (also with {akSarya} , {prayas-vat} and {mAdhucchaudasa}) N. of Sa1mans îA1rshBr.
.; {prAjApatyatva}3{prAjApatya4--tva} ún. the state or condition of belonging or referring to Praja1-pati îS3am2k.
.; {prAjApatyapradAyin}3{prAjApatya4--pradAyin} (or {-sthAna-prø}) , úmf. (prob.) procuring the place or world of PrîPra1ja1patya4 îMa1rkP.
.; {prAjApatyavrata}3{prAjApatya4--vrata} ún. N. of a úpartic. observance îA1pGr2. îSch.
.; {prAjApatyasthalIpAkaprayoga}3{prAjApatya4--sthalI-pAka-prayoga} úm. N. of úwk.
.; {prAjApatyeSTi}3{prAjApatye7STi} úf. N. of úwk. _
.; {prAjApatyaka}2{prAjApatyaka} úmf. belonging or referring or sacred to Praja1-pati îMBh. _
.; {prAjAvata}2{prAjAvata} úmf({I})n. (fr. {prajA-vat}) , úg. {mahiSyAdi} . _
.; {prAjeza}2{prAjeza} úmf({I})n. (fr. {praje7za}) sacred to Praja1pati ; ún. the Nakshatra Rohin2i1 îVarBr2S. _
.; {prAjezvara}2{prAjezvara} úmf({I})n , (fr. {praje7zvara}) úid. îib. _
.; {prAjidhara}1{prA7ji-dhara} &c. ^ {prA7jaka} . _
.; {prAjJa}1{prAjJa} &c. ^ p. 702 , col. 1. _
.; {prAjya}1{prA7jya} úmf. (?fr. {pra} + {Ajya} , ` having much ghee ") copious , abundant , large , great , important îMBh. îKa1v. &c.
.; lasting , long îRa1jat.
.; high , lofty îA.
.; {prAjyakAma}3{prA7jya--kAma} úmf. rich in enjoyments îR.
.; {prAjyadakSiNa}3{prA7jya--dakSiNa} úmf. abounding in sacrificial fees îMBh.
.; {prAjyabhaTTa}3{prA7jya--bhaTTa} úm. N. of an author îCat.
.; {prAjyabhujja}3{prA7jya--bhujja} úmf. long-armed îMI.

.; {prAjyabhojya}3{prA7jya--bhojya} úmf. (prob.) = {-kAma} îib.
.; {prAjyavikrama}3{prA7jya--vikrama} úmf. possessing great power îKum.
.; {prAjyavRSTi}3{prA7jya--vRSTi} úmf. sending rain in abundance (said of Indra) îS3ak.
.; {prAjyendhanatRNA}3{prA7jye7ndhanatRNA} úmf. (a place) abounding in fuel and grass îHariv. _
.; {prAJc}1{prAJc} úmf. (fr. {pra} + 2. {Ajc})
.; únom. {prA4G} , {prA4cI} , {prA4k}
.; cf. îPa1n2. 6-1 , 182) directed furwards or towards , being in front , facing , opposite îRV. îVS. îAV. îMn. (úacc. with û {kR} , to bring , procure , offer îRV.
.; ÷to stretch forth [the fingers] îib.
.; ÷to make straight , prepare or clear [a path] îib.
.; [also with {pra-} û {tir} , or -û {ni}] to advance , promote , further îib.
.; with Caus. of û {kIRp} , ÷to face , turn opposite to îMn. vii , 189)
.; turned eastward , eastern , easterly (opp. to {a4pAc} , western) îRV. &c. &c.
.; being to the east of (úabl.) îMn. ii , 21
.; running from west to east , taken lengthwise îKa1tyS3r.
.; (with {vizvataH}) turned to all directions îRV.
.; inclined , willing îib.
.; lasting , long (as life) îAV.
.; (esp. úibc.
.; cf. below) previous , prior , former
.; ({praJcas}) , m.pl. the people of the east , eastern people or grammarians , P1n2. i , 1 , 75 &c.
.; ({prA4cI}) úf. (with or scil. {diz}) the east îS3Br. îMBh. &c.
.; the post to which an elephant is tied îL.
.; ({prA4k}
.; {prAG} îLa1t2y. îKa1tyS3r.) , úind. before (in place or in order or time
.; as úprep. with úabl. [cf. îPa1n2. 2-1 , 11 12] , rarely with úgen.
.; also in úcomp. with its úsubst. îPa1n2. îib.) îS3rS. îUp. îMBh. &c.
.; in the east , ÷to the east of (úabl.) îRV. îLa1t2y.
.; before the eyes îHit. i , 76
.; at first , formerly , previously , already îMn. îMBh. &c.
.; (with {eva}) , a short while ago , recently , just îS3ak.
.; still more so , how much more (= {kim-uta}) îBuddh.
.; above , in the former part (of a book) îMn. îPa1n2.
.; first , in the first place , above all îKatha1s. îMa1rkP.
.; from now , henceforth îVar.
.; up to , as far as (with úabl.
.; esp. in gram. , e. úg. {prAk@kaDArAt} , up to the word {kaDAra} îPa1n2. 2-1 , 3)
.; between (= {avA7ntare}) îL.

.; early in the morning îL.
.; úw.r. for {drAk} îMBh.
.; ({prAcA4}) , úind. forwards , onwards îRV.
.; eastwards îib.
.; ({prAca4s}) , úind. from the front îib. _
.; {prAk}2{prAk} in úcomp. for {prAJc}.
.; {prAkkarman}3{prAk--karman} ún. preparatory medical treatment îSus3r.
.; an action done in a former life îKatha1s.
.; {prAkkalpa}3{prAk--kalpa} úm. a former age or era îMa1rkP.
.; {prAkkAla}3{prAk--kAla} úm. a former age or time îW.
.; {prAkkAlIna}3{prAk--kAlIna} úmfn. belonging to former or ancient times , ancient , previous , former îW. [704,1]
.; {prAkkUla}3{prAk--kUla} úmfn. {-tA} úf. úw.r. for {-tUla} &c. , ~ q.v.
.; {prAkkRta}3{prAk--kRta} úmfn. done before , done in a former life îMBh.
.; ún. an action done in a fñformer lñlife îSin6ha7s.
.; {prAkkevala}3{prAk--kevala} úmfn. manifested from the first in a distinct form (without preliminary symptoms , as a disease) îSus3r.
.; {prAkkozala}3{prAk--kozala} (or {-kosala}) úmfn. belonging to the eastern Kos3alas (as a Prince) îMBh. (úv.l. {prAkoTaka}).
.; {prAkcaraNa}3{prAk--caraNa} úmfn. previously excited (said of the female generative organs previous to coitus) îCar. îS3a1rn3gS.
.; {prAkciram}3{prAk--ciram} úind. before it is too late , in good time îMBh.
.; {prAkcchAya}3{prAk--chAya} ún. the falling eastward of a shadow îMn.
.; {prAktanaya}3{prAk--tanaya} úm. a former pupil îBhP. (v. l. {prA7pta-naya}).
.; {prAktarAm}3{prAk--tarAm} úind. somewhat more eastward îMa1nS3r.
.; {prAktiryakpramANA}3{prAk--tiryakpramANA} ún. the breadth in front îKa1tyS3r. Comm
.; {prAktUla}3{prAk--tUla} úmfn. having panicles (of Kus3a grass) turned towards the east îGr2S. îMn. îBhP.
.; ún. a panicle of Kus3a grass turned eastward îW.
.; {-tA} úf. the being turned towards the eñeastward (of sacrificial vessels) îPrayogar.
.; (úw.r. {-kUla} , {øtA}).
.; {prAkpada}3{prAk--pada} ún. the first member of a compound îPin3g. îSch.
.; {prAkpazcimAyata}3{prAk--pazcimA7yata} úmf({A})n. running from east to west îHcat.
.; {prAkpNyaprabhava}3{prAk--puNya-prabhava} úmfn. caused by merit accumulated in former existences îMW.
.; {prAkpSpA}3{prAk--puSpA} úf. N. of plant îPa1n2. 4-1 , 64 îVa1rtt.: 1.
.; {prAkpavana}3{prAk--pravana} ({prA4k-}) , úmf({A}) ún. sloping eastward îS3Br.
.; {prAkpastuta}3{prAk--pastuta} úmfn. mentioned before , Mal1atim.
.; {prAkpahAna}3{prAk--pahAna} úm. the first blow îA.

.; {prAkprAtarAzika}3{prAk--prAtarAzika} úmfn. to be studied before breakfast , Sam2thUp.
.; {prAkphala}3{prAk--phala} úm. the bread-fruit tree (= {panasa}) îL.
.; {prAkphslgunI}3{prAk--phslgunI} úf. = {pUrva-phø} (~ q.v.) îVar.
.; {-bhava} úm. Br2ihaspiti or the planet Jupiter (born when the moon was in the mansion Pra1kphalguni) îL.
.; {prAkphAlguna}3{prAk--phAlguna} úm. the planet Jupiter îL. (cf. prec.)
.; ({I}) , úf. = {pUrva-phø} (~ q.v.) îVar. (úv.l. {-phalguni}).
.; {prAkphAlguneya}3{prAk--phAlguneya} úm. the planet Jupiter (cf. prec.) îL.
.; {prAkzas}3{prAk--zas} úind. eastwards , towards the east îGobh.
.; {prAkziras}3{prAk--ziras} ({prA4k-}) , úmfn. having the head turned to the east îS3Br. îGr2S3rS. îMBh. îMa1rkP.
.; {prAkzirasa}3{prAk--zirasa} (îW.) orð (îSus3r.) , úmfn. úid.
.; {prAkziraska}3{prAk--ziraska} (îSus3r.) , úmfn. úid.
.; {prAkzRGgavat}3{prAk--zRGga-vat} úm. N. of a R2ishi îMBh.
.; {prAkzrotas}3{prAk--zrotas} úw.r. for {-srotas} , ~ q.v.
.; {prAkzliSTa}3{prAk--zliSTa} úmfn. v. l. for {prAzliSTa} , ~ q.v.
.; {prAksaMstha}3{prAk--saMstha} úmfn. ({-tva} ún.) ending in the east îKa1tyS3r.
.; {prAksaMdhyA}3{prAk--saMdhyA} úf. morning twilight îHariv. îVar.
.; {prAksamAsa}3{prAk--samAsa} úmfn. having the joint (?) or tie turned eastward îLa1t2y.
.; {prAksoma}3{prAk--soma} úmfn. (îMa1nGr2.) orð (îYa1jn5.) preceding the Soma sacrifice.
.; {prAksaumika}3{prAk--saumika} úmf({I})n. (îYa1jn5.) preceding the Soma sacrifice.
.; {prAksrotas}3{prAk--srotas} úmfn. flowing eastward (úw.r. {-zrotas}) îR. _
.; {prAktana}2{prAktana} úmf({I})n. former , prior , previous , preceding , old , ancient (opp. to {idA7nIntana}) îHariv. îRagh. îBhP. &c.
.; {prAktanakarman}3{prAktana--karman} ún. any act formerly done or done in a former state of existence
.; fate destiny îPan5cat.
.; {prAktanajanman}3{prAktana--janman} ún. a former birth îKum. _
.; {prAktas}2{prAkta4s} (îAV.) orð (îRV.) , úind. from the front , from the east.
.; {prAktAt}3{prA4ktAt} (îRV.) , úind. from the front , from the east. _
.; {prAg}2{prAg} in úcomp. for {prAJc}.
.; {prAgagra}3{prAg--agra} úmf({A})n. having the tip. or point turned forward or eastward ({-tA} úf.) îGr2S3rS. îBhP.
.; {prAganurAga}3{prAg--anurAga} úm. former affection îMalatim.
.; {prAganUka}3{prAg--anUka} ún. the stripes stretching lengthways on the back part of an altar îKa1tyS3r. îComm.
.; {prAgapaccheda}3{prAg--apaccheda} úm. a division made lengthwise îib.
.; {prAgapam}3{prAg--apa4m} úind. (fr. {-apAk}) from the front towards

the back , in a backward direction îS3Br.
 .{prAgaparAyata}3{prAg--aparA7yata} úmf({A})n. extending from east to west îVar.
 .{prAgapavargam}3{prAg--apavargam} úind. with its end to the east îA1p.
 .{prAgabhAva}3{prAg--abhAva} úm. the not yet existing , non-existence of anything which may yet be îBhalshalp. îSa1m2khyak. , Comm &c.
 .; (in law) the non-possession of property that may be possessed îW.
 .; {-vAda} úm. {-vicAra} úm. {vicAra-rahasya} ún. {-vijJAna} ún. {vo7jjIvana} ún. N. of úwks.
 .{prAgabhihita}3{prAg--abhihita} úmf. before mentioned
 .; {tva} ún. îHcat.
 .{prAgavasthA}3{prAg--avasthA} úf. former state , a former condition of life îRa1jat. îSa1y.
 .{prAgAGgam}3{prAg--AGgam} úind. prob. w.r. for {-gaGgam} , `` east of the Ganges "" îMBh.
 .{prAgAyata}3{prAg--Ayata} úmf({A})n. extending east ward îA1s3vS3r. îMBh.
 .{prAgAhuti}3{prAg--Ahuti} úf. morning libation îS3a1n3khGr2. îComm.
 .{prAgAhnika}3{prAg--Ahnika} úmf. relating to the forenoon (= {paurvAhNika}) îMBh.
 .{prAgukti}3{prAg--ukti} úf. previous utterance îVPra1t. îSch.
 .{prAguttara}3{prAg--uttara} úmf({A})n. north-eastern îMBh. îHariv. îR.
 .; ({A}) , úf. (with or scil. {diz}) the north-east îMBh. îR.
 .; ({eNa} [îMBh.] or {-tas} [îVar.]) , úind. n̄north-eastwards , ÷to the north-east of (with úabl. or úgen.)
 .; {-dig-bhAga} (Par2icat.) or {-digvibhAga} (îMBh.) , úm. the n̄north-eastern side of (úgen.)
 .{prAgutpatti}3{prAg--utpatti} úf. first appearance , f̄first manifestation (of a disease) îCar.
 .{prAgudaJc}3{prAg--udaJc} uif({IcI})n. north-eastern îGr2S3rS. îYA1jn5. îMBh. îPur.
 .; ({IcI}) , úf. (With or scil. {aiz}) the north-east îib.
 .; ({ak}) , úind. to the n̄north ēeast îA1s3vS3r.
 .; {-udak-pravaNa} úmf. sloping n̄north-eastward or sloping towards the east or north îShad2vBr. îLa1t2y. îKaus3. [704,2]
 .; {øak-plava} (îHariv.) or {øak-plavana} (îMBh. îMa1rkP.) , úmf. inclining towards the north-east
 .; {øag-agra} úmf. having the tips turned somewhat east and somewhat north îA1pGr2. (îSch.)
 .; {øaGmukha} úmf. having the face turned to the n̄north-ēeast (or to the ēeast or n̄north) îMn. îBhP.
 .{prAguddhArasaMgraha}3{prAg--uddhAra-saMgraha} m.N. of úwk.
 .{prAgUDhA}3{prAg--UDhA} úf. (a woman) formerly married îViddh.
 .{prAggaGgam}3{prAg--gaGgam} úind. , - {prAg-AGga} ún.
 .{prAggamanavat}3{prAg--gamana-vat} úmf. having a forward motion , going forwards îVeda7ntas.

.{prAggAmin}3{prAg--gAmin} úmf. going before , preceding , intending to go before îR.
 .{prAgguNa}3{prAg--guNa} úmf. possessing any previously mentioned quality îRa1matUp.
 .{prAggranthi}3{prAg--granthi} úmf. having the knots turned eastward îKa1tyS3r.
 .{prAggrAmam}3{prAg--grAmam} úind. before the village or to the east of the v̄village îPa1n2. 2-1 , 12 îSch.
 .{prAggrIva}3{prAg--grIva} úmf. having the neck turned eastward îGr2S3rS. îKaus3.
 .{prAgghuta}3{prAg--ghuta} ún. (îKa1tyS3r.) orð ({prAg-homa} îTBr. îComm.) a previous oblation.
 .{prAgghoma}3{prAg--ghoma} úm. ({prAg-homa} îTBr. îComm.) a previous oblation.
 .{prAgjanmaka}3{prAg--janmaka} úmf({ikA})n. belonging to a former life îHParis3. ({ikA} úf. = {devA7GganA}).
 .{prAgjanman}3{prAg--janman} ún. a former birth , f̄former life îBhP. îKatha1s. îRa1jat.
 .{prAgjAta}3{prAg--jAta} ún. (îBhartr2.) orð (îKatha1s.) id ,
 .{prAgjAti}3{prAg--jAti} úf. (îKatha1s.) id ,
 .{prAgjyotiSa}3{prAg--jyotiSa} úmf. lighted from the east îS3a1n3khGr2.
 .; relating to the city of Pra1g-jȳjyotisha îMBh.
 .; úm. N. of a country (= {kAma-rUpa}) îL.
 .; the king of the city of Pra1g-jȳjyotisha (N. of Bhaga-datta) îMBh.
 .; (úpl.) N. of a people living in that city or its environs îMa1rkP. îVar.
 .; ún. N. of a city , the dwelling-place of the demon Naraka îMBh. îHariv. îR. îRa1jat. îRagh.
 .; N. of a Sa1man îMBh. (îNi1lak.)
 .; {-jeSTha} úm. N. of Vishn2u îib.
 .{prAgdakSiNa}3{prAg--dakSiNa} úmf({A})u. south-eastern îKaus3. îMa1rkP.
 .; ({A}) , úf. the south-east
 .; úind. to the south-east îKa1tyS3r.: {øNA7Jc} úmf({AcI})n. directed or turned to the south-east îS3a1n3khS3r.
 .; {øNA-pravaNa} úmf. sloping south-eastward îA1s3vGr2.
 .{prAgdaNda}3{prAg--daNda} úmf({A})n. having the stem or stalk turned eastward îKaus3. îAitBr. îS3a1n3khS3r.
 .; ({am}) , úind. îA1pS3r. îVait.
 .{prAgdaza}3{prAg--daza} ({prAg-}) , úmf. having the border turned eastward îS3Br. -1.
 .{prAgdiz}3{prAg--diz} úf. `` the eastern quarter "" , the east îHariv. -2.
 .{prAgdiz}3{prAg--diz} úmf. one who has been pointed to or mentioned before îHariv.
 .{prAgdeza}3{prAg--deza} úm. the eastern country , country of the

eastern people îPa1n2. 1-1 , 75 îSch. ({øzaM} , w. 1. for {-dizaH}
[see prec.] îHariv. 444).
.{prAgdaihika}3{prAg--daihika} úmf. belonging to life in a former body
îCar.
.{prAgdvAr}3{prAg--dvAr} úf. a door on the east side îBhP.
.{prAgdvAra}3{prAg--dvAra} úmf. having doors towards the east îKaus3.
îS3a1n3khGr2. îKa1tyS3r.
.; (also {-dvArika} îVar. îComm.)
.; N. of the 7 lunar mansions beginning with Kr2ittika1 îVar.
.; ún. the place before a door îR. îRagh.
.; a door on the east side îMa1nGr2.
.{prAgdvArika}3{prAg--dvArika} úmf. - prec.
.{prAgbodhi}3{prAg--bodhi} úm. N. of a mountain îMWB. 399.
.{prAgbhakta}3{prAg--bhakta} ún. taking medicine before a meal îSus3r.
.; medicine to be taken before a meal îCar.
.{prAgbhava}3{prAg--bhava} úm. a previous life îSin6ha7s.
.{prAgbhAga}3{prAg--bhAga} úm. the fore or upper part îS3is3. iv , 49
(úv.l. {-bhAra})
.; the eastern side îVar.
.{prAgbhAra}3{prAg--bhAra} úm. (prob. fr. Pra1kr. ¶{pabbhAra} =
{pra-hvAra} ,û {hvR}) the slope of a mountain , Mallatim. îKatha1s.
îBa1lar.
.; bending , inclining (cf. {prAcIna-pø}
.; {purataH-pø} , bent to the front îLalit.)
.; inclination , propensity îLalit. (úifc. = inclined to , Divya7)
.; the being not far from îYogas.
.; a (subsiding) mass , multitude , heap , quantity îBhartr2. îPrab. &c.
.; a shelter-roof îL. (v. 1. for {bhAga} , -q.v.)
.{prAgbhAva}3{prAg--bhAva} úm. prior existence îL.
.; superiority , excellence îW.
.; úw.r. for {-bhAra} in the sense of `` slope of a mountain '' (îL.)
and , being not far from '' (îYogas.)
.; {-tas} úind. from a prior state of existence îW.
.{prAgbhAvIya}3{prAg--bhAvIya} úmf. belonging to a prñprior
exñexistence îS3am2k. îSch.
.{prAgrUpa}3{prAg--rUpa} ún. previous symptom (of disease) îCat.
.{prAglagna}3{prAg--lagna} ún. horoscope îVarYogay.
.{prAglajja}3{prAg--lajja} úmf({A})n. being ashamed at first îRa1jat.
-1.
.{prAgvaMza}3{prAg--vaMza} úm. a former or previous generation îHariv.
.; N. of Vishn2u îib. -2.
.{prAgvaMza}3{prAg--vaMza} úmf. having the supporting beams turned
eastward îKa1tySr. îA1p.
.; ún. the space before the VEDI (perhaps a kind of sacrificial chamber
having columns or beams towards the east and situated opposite to the
VEDI

.; úaccord. to others , a room in which the family and friends of the
person performing the sacrifice assemble) îA1pS3r. îHariv. îRagh. îBhP.
.{prAgvaMsika}3{prAg--vaMsika} úmf. relating to the space before the
VEDI îA1pS3r. îComm.
.{prAgvacana}3{prAg--vacana} ún. a former decision îVPra1t. îSch.
.; any. thing formerly decided or decreed îMBh.
.{prAgvaTa}3{prAg--vaTa} úm. or ún. (?) N. of a city îR.
.{prAgvat}3{prAg--vat} úind. as before , as previously , as formerly
îKatha1s.
.; as in the pre. ceding part (of a book) îPa1n2. 1-2 , 37 îVa1rtt. 2
îSch.
.{prAgvATakula}3{prAg--vATa-kula} ún. N. of a family îBhadrab.
.{prAgvAta}3{prAg--vAta} úm. east-wind îCar.
.{prAgvRtta}3{prAg--vRtta} ún. former behaviour îKatha1s.
.; (in law) = 1 {prA7G-nyAya} (-q.v.) , Br2ihasp.
.; {øttA7nta} úm. a former event , previous adventure îVet. [704,3]
.{prAgvRtti}3{prAg--vRtti} úf. conduct or life in a former existence
îKatha1s.
.{prAgveSa}3{prAg--veSa} úm. a fñformer dress îRa1jat.
.{prAghAra}3{prAg--hAra} úm. úw.r. for {-bhAra} , -q.v.
.{prAghoma}3{prAg--homa} - {-ghoma} , col. 2. _
.{prAgivIya}2{prAgivIya} úmf. fr. {prAg@iva} îPa1n2. 5-3 , 70. _
.{prAgghitIya}2{prAgghitIya} úmf. fr. {prAgghitAt} îib. iv , 4 , 75. _
.{prAgdizIya}2{prAgdizIya} úmf. fr. {prAg@dizaH} îib. v , 3 , 1 _
.{prAgdIvyatIya}2{prAgdIvyatIya} úmf. fr. {prAg@dIvyataH} îib. iv , 1
, 83. _
.{prAgdhitIya}2{prAgdhitIya} úmf. úw.r. for {øgghitIya} . _
.{prAG}2{prAG} in úcomp. for {prAJc}.
.{prAGAyata}3{prAG--Ayata} úmf. = {prAg-Ayø} (q. v.) îKaus3.
.{prAGIkSaNa}3{prAG--IkSaNa} ún. looking eastward îKa1tyS3r. îComm.
.{prAGISa}3{prAG--ISa} úmf. having the pole turned eastward îib.
.{prAGNayana}3{prAG--nayana} ún. moving eastward îib.
.{prAGnAsikA}3{prAG--nAsikA} orð úf. îPa1n2. 4-1 , 60 îSch. -1 ,
.{prAGnAsikI}3{prAG--nAsiókI} úf. îPa1n2. 4-1 , 60 îSch. -1 ,
.{prAGnyAya}3{prAG--nyAya} úm. (in law) a former trial of a cause ,
special plea îW.
.; {øyo7ttara} ún. a defendant's plea that the charge against him has
already been tried îYa1jn5. îSch. -2.
.{prAGnyAya}3{prAG--nyAya} úmf. turned eastward according to rule
îS3a1n3khS3r.
.{prAGmukha}3{prAG--mukha} úmf({A} or {I})n. having the tip or the
face turned forward or eastward , facing eñeastward îGr2S3rS. îMn. îMBh.
&c. (also {khA7Jcana} îSa1y. on îRV. x , 18 , 3
.; {økha-karaNa} ún. îLa1t2y.
.; {økha-tva} ún. îHcat.)
.; inclined towards , desirous of wishing (úifc.) îKatha1s.

.; ({am}), úind. eastwards iSu1ryas.
 .{prAGzAyin}3{prAG--zAyin} úmf. - {adhah-pø}. _
 .{prAcA}2{prAcA} úind. , - {prAJc}.
 .{prAcAjihva}3{prAcA--jihva} ({{prAcA4-}.), úmf. moving the tongue
 forwards (said of Agni) iRV. i , 140 , 3.
 .{prAcAmanyu}3{prAcA--manyu} úmf. striving to move forwards (said of
 Indra) iib. viii , 50 , 9. _
 .{prAcI}2{prAcI} úf. of {prAJc}.
 .{prAcIpati}3{prAcI--pati} úm. , lord of the east "" , N. of Indra iL.
 .{prAcIpratIcitas}3{prAcI--pratIci-tas} úind. from the east or from the
 west iUttamac.
 .{prAcIpramANa}3{prAcI--pramANa} ún. length (opp. to breadth) iKa1tyS3r.
 iSch.
 .{prAcImUla}3{prAcI--mUla} ún. the eastern horizon iMegh.
 .{prAcIsarasvatImAhAtmya}3{prAcI--sarasvatImAhAtmya} ún. N. of úwk. _
 .{prAcIna}2{prAcI4na} úmf({A})n. turned towards the front or eastward ,
 eastern , easterly iRV. iTS. iBr. &c.
 .; former , Prior , preceding. ancient , old iMn. iKull. iHa1yan.
 .; úm. ún. a hedge (= {prAcIra}) iL.
 .; ({A}) , úf. Clypea Hernandifolia iL.
 .; the Ichneumon plant iL.
 .; ún. N. of a Sa1man iA1rshBr.
 .; ({am}), úind. in front , forwards , before (in space and time
 .; with úabl.) , eastwards , ÷to the east of (úabl.) iRV. iAV. iTS. iBr.
 &c.
 .; subsequently ({{a4taH-pø} , `` fursher on from that point "") iS3Br.
 .{prAcInaAvItin}3{prAcI4na--AvItin} úmf. = {øA7vItin} (¯ q.v.) iMn.
 .{prAcInakarNa}3{prAcI4na--karNa} úmf({A})n. having the wood-knots
 turned eastward (said of a branch of the Udumbara tree) iA1pS3r.
 .{prAcInakalpa}3{prAcI4na--kalpa} úm. a former Kalpa or period of the
 world's duration iSa1m2khyak. iSch.
 .{prAcInakUla}3{prAcI4na--kUla} (iBhP.) = {prAk-kø} = {prAk-tUta} ,
 ¯ q.v. (v. l. {prAcInamUla}).
 .{prAcInagarbha}3{prAcI4na--garbha} úm. N. of an ancient Rishi also
 called Apa7ntara-tamas iMBh.
 .{prAcInagAthA}3{prAcI4na--gAthA} úf. an ancient story or tradition iMW.
 .{prAcInagauDa}3{prAcI4na--gauDa} úm. N. of the author of the
 Sam2vatsara-pradipa iCat.
 .{prAcInagrIva}3{prAcI4na--grIva} ({{prAcI4na-}.), úmf. having the
 neck turned eastward iBr.
 .{prAcInatA}3{prAcI4na--tA} úf. antiquity , oldness iMW.
 .{prAcInatAna}3{prAcI4na--tAna4} úm. the warp or longitudinal threads of
 a web iTS.
 .{prAcInatilaka}3{prAcI4na--tilaka} úm. `` having a mark towards the
 east (?) "" , the moon iL.
 .{prAcInatva}3{prAcI4na--tva} ún. = {-tA} iMW.

.{prAcInapakSa}3{prAcI4na--pakSa} ({{prAcI4na-}), úmf({A})n. having
 the feathers turned forward (as an , arrow) iAV.
 .{prAcInapanasa}3{prAcI4na--panasa} úm. `` the eastern Jaka tree , Aegle
 Marmelos iL.
 .{prAcInaprakriyA}3{prAcI4na--prakriyA} úf. N. of a gramm. úwk. (= {prakriyA-kaumudI}) iCat.
 .{prAcInaprajanana}3{prAcI4na--prajanana} ({{prAcI4na-}), úmf. iS3Br.
 vii , 4 , 2 , 40.
 .{prAcInapravanaNa}3{prAcI4na--pravanaNa} úmf. sloping eastward iA1pS3r.
 .{prAcInapragbhAra}3{prAcI4na--prag-bhAra} úmf. bending or inclining
 eñeastward iBuddh.
 .{prAcInabarhis}3{prAcI4na--barhis} úm. (únom. {øhi} before {R}) ``
 eastern light (?) "" , N. of Indra iRagh.
 .; of a Praja1-pati of the race of Atri1 iMBh.
 .; of a son of Havir-dha1man (or Havir-dha1na) and father of the 10
 Pracetas iMBh. iHariv. iPur.
 .; of a son of Manu iBhP.
 .{prAcInamata}3{prAcI4na--mata} ún. an ancient belief , a belief
 sanctioned by antiquity iMW.
 .{prAcInamAtrAvAsas}3{prAcI4na--mAtrA-vAsas} ún. a úpartic. article of
 women's clothing iA1pS3r.
 .{prAcInamUla}3{prAcI4na--mUla} úmf. having roots turned eastward iBhP.
 .{prAcInayoga}3{prAcI4na--yoga} úm. `` ancient Yoga "" , N. of a man ,
 úg. {gargA7di}
 .; of an ancient teacher , father of Patanjali iVa1yuP.
 .{prAcInayogIputra}3{prAcI4na--yogIpu4tra} ({{prA4cIna-}), úm. N. of a
 teacher iS3Br.
 .{prAcInayogya}3{prAcI4na--yogya} ({{prA4cIna-}), úm. úpatr. fr.
 {-yoga} fr. {-yoga} iS3Br. iUp. &c.
 .; (úpl.) N. of a school of the Sa1ma-veda , A1ryav. iCaran2.
 .{prAcInarazmi}3{prAcI4na--razmi} ({{prAcI4na-}), úmf. having reins
 directed forward iRV. x , 36 , 6.
 .{prAcInavaMza}3{prAcI4na--vaMza} ({{prAcI4na-}), úmf({A})n. having
 the supporting beams turned eastward iTS. iS3Br. iKa1t2h. (cf.
 {prAg-vø})
 .; ún. a hut which has the supporting bñbeams tñturned eñeastward iTS.
 .{prAcInavRtti}3{prAcI4na--vRtti} úf. N. of iComm. on the
 Un2adi-su1tras.
 .{prAcInazAla}3{prAcI4na--zAla} úm. N. of a man iChUp.
 .{prAcInazivastuti}3{prAcI4na--ziva-stuti} úf. N. of an ancient hymn in
 praise of Siva.
 .{prAcInaSaDazlti}3{prAcI4na--SaD-azlti} úf. N. of úwk.
 .{prAcInaharaNa}3{prAcI4na--haraNa} ún. carrying towards the east ,
 cñcarrying to the eastern fire iA1s3vS3r.
 .{prAcInAgra}3{prAcI4nA7gra} úmf. having its points turned eastward
 (said of sacred grass) iS3Br. [705,1]

.{prAcInAtAna}3{prAcInA7tAna} úm. úpl. (îAitBr.) or ún. úsg. (îKaushUp.
.; v. l. úpl.) = {prAcIna-tAna4} , ^ q.v.
.{prAcInApavItin}3{prAcInA7pavItin} úmfn. = {øna7vIti4n} (^ q.v.)
îS3a1n3khS3r.
.{prAcInAmalaka}3{prAcInA7malaka} úm. Flacourtia Cataphracta
.; ún. its fruit îMBh. îHariv. îSus3r.
.{prAcInAvavItin}3{prAcInA7vavIti4n} úmfn. = {øna7vIti4n} (^ q.v.)
îS3Br.
.{prAcInAvIta}3{prAcInA7vIta4} úmfn. = {øna7vIti4n} îGal.
.; ún. the wearing of the sacred cord over the right shoulder (as at a
S3ra1ddha) îTS. îLa1t2y. îS3a1n3khGr2.
.{prAcInAvItin}3{prAcInA7vItin} úmfn. (îBr. îGr2S3rS. îGobh. îMn. i.)
orð (îAV.) wearing the sacred cord over the right shoulder.
.{prAcInAvItinopavIta}3{prAcInA7vItiono7pavIta4} úmfn. (îAV.) wearing
the sacred cord over the right shoulder. _
.{prAcais}2{prAcais} úind. forwards îRV. i , 83 , 2 (cf. {uccais} ,
{nIcais} , {parAcais}). _
.{prAcya}2{prAcya4} orð úmf({A})n. being in front or in the east ,
living in the east , belonging to the east , eastern , easterly îAV.
îRPra1t. îSch. îMBh. îR. &c.
.{prAcya}3{prAcya4} úmf({A})n. being in front or in the east , living
in the east , belonging to the east , eastern , easterly îAV. îRPra1t.
îSch. îMBh. îR. &c.
.; preceding (also in a work) , prior , ancient , old (opp. to
{Adhunika}) îBa1lar. îSa1h.
.; N. of úpartic. hymns belonging to the Sa1ma-veda îHariv. îBhP.
.; úm. N. of a man îBuddh.
.; (úpl.) the inhabitants of the east , the eastern country îBr.
îKa1tyS3r. îMBh. &c.
.; the ancients îS3a1rn3gP.
.; ({A}) , úf. (with or scil. {bhASA}) the dialect spoken in the east
of India îSa1h.
.{prAcyakaTha}3{prAcya4--kaTha} úm. úpl. the eastern Kathas (a school of
the black Yajur-veda) îCaran2. îAryav.
.{prAcyapadavRtti}3{prAcya4--pada-vRtti} úf. a term applied to the rule
according to which {e} remains in úpartic. cases unchanged before {a}
îRPra1t.
.{prAcyapAJcAli}3{prAcya4--pAJcAli} úf. úpl. îSam2hUp. xvi , 3.
.{prAcyabhASA}3{prAcya4--bhASA} úf. the dialect of the east of India
îMW.
.{prAcyaratha}3{prAcya4--ratha} úm. a car used in the eastern country
îLa1t2y.
.{prAcyavRtti}3{prAcya4--vRtti} úf. a kind of metre îPin3g. îCol.
.{prAcyasaptasama}3{prAcya4--sapta-sama} úmfn. îPa1n2. 6-2 , 12 îSch.
.{prAcyasAman}3{prAcya4--sAman} úm. úpl. N. of úpartic. chanters of the
Sama-veda îBhP.

.{prAcyaAdhvaryu}3{prAcya7dhvaryu} úm. îPa1n2. 6-2 , 10 îSch.
.{prAcyaAvantya}3{prAcya7vantya} úm. úpl. N. of a people îSus3r.
.{prAcyodaJc}3{prAcyo7daJc} úmf({IcI})n. running from east to north
îHcat. _
.{prAcyaka}2{prAcyaka} úmfn. situated in the east îBhP. _
.{prAcyaAyana}2{prAcyaAyana} úm. úpatr. fr. {prAcya} úg. {azvA7di}. _
.{prAJjana}1{prA7Jjana} ({pra-aJjø}) , ún. paint or cement (on an
arrow) îAV. _
.{prAJjala}1{prA7Jjala} úmfn. (prob. fr. {pra} + {aJjali} and =
{prA7Jjali}) straight îSus3r.
.; upright , honest , sincere îA1pS3r. îSch.
.; level (as a road) îKa1d.
.{prAJjalatA}3{prA7Jjala--tA} úf. straightness , plainness (of meaning)
îPan5cat. _
.{prAJjali}2{prA7Jjali} úmf({I})n. joining and holding out the hollowed
open hands (as a mark of respect and humility or to receive alms
.; cf. {aJjali} , {kRtA7Jjø}) îMn. îMBh. and e.
.; úm. úpl. N. of a school of the Sa1maveda , A1ryav. (also
{-dvaita-bhRt})
.; v. l. {prAjvalanA} {dvaita-bhRtaH} and {prAjala}
{dvaita-bhRtyAH}).
.{prAJjalipragraha}3{prA7Jjali--pragraha} úmfn. holding the hands joined
and outstretched îR. (v. l. {øliH@pragrø}).
.{prAJjalisthita}3{prA7Jjali--sthita} úmfn. standing with joined and
outstretched hands îib. _
.{prAJjalika}2{prA7Jjalika} (îMBh.) ,
.{prAJjalin}3{prA7Jjaólin} (îHariv.) = {prA7Jjali}. _
.{prAJjalIbhU}2{prA7Jjali--bhU} to stand holding out the joined and
hollowed open hands îKa1ran2d2. _
.{prADAhati}1{prADAhati} úm. úpatr. , úg. {taulvaly} , {Adi} (v. îL.
{prANAhati} , Kas3 ,) _
.{prADvivAka}1{prAD-vivAka} ^ under 3. {prAz} , p. 709 , col. 2. _
.{prAN}1{prA7N} or {prA7n} ({pra-ûan}) , úP. {prA7niti} (îPa1n2. 8-4
, 19 îSch.
.; úimpf. {prA7Nat} , vii , 3 , 99 îSch.) or {prA7niti} (îVop.). to
breathe in , inhale îKenUp.
.; ÷to breathe îRV. îAV. îS3Br. îUp.
.; ÷to blow (as the wind) îAitBr.
.; ÷to live îAV. îBhat2t2.
.; ÷to smell îSam2k.: Caus. {prA7aNayati} (úao. {prA7aNiNat}
îPa1n2. 8-4 , 21 îSch.) , to cause to breathe , animate îAV. îBhat2t2.:
úDesid. {prA7NiNiSati} îPa1n2. 8-4 , 21 îSch. _
.{prAN}2{prA7N} úmfn. breathing îPa1n2. 8-4 , 20 îSch. _
.{prANa}2{prA7Na4}2 úm. (ifc. úf. {A}
.; for 1. ^ under û {prA} , p. 701) the breath of life , breath ,
respiration spirit vitality

.; úpl. life îRV. &c. &c. ({prA7NAn} with û {muc} or û {hA} or {pari-} û {tyaj} , `` to resign or quit life ""
.; with û {rakS} , `` to save lîlife ""
.; with {ni-ûhan} , `` to destroy lîlife ""
.; {tvam@me@prA7NaH} "" , thou art to me as dear as lîlife ""
.; often úifc.
.; cf "" {pati-} , {mA7na-prø})
.; a vital organ vital air (3 in number , viz. {prA7Na} , {apA7na} and {vyAna} îAitBr. îTUp. îSus3r.
.; usually 5 , viz. the preceding with {sam-Ana} and , {yd-Ana} îS3Br. îMBh. îSus3r. &c. , cf. îMWB. 242
.; or with the other vital organs 6 îS3Br.
.; or 7 îAV. îBr. îMun2d2Up.
.; or 9 îAV. îTS. îBr.
.; or 10 îS3Br.
.; úpl. the 5 organs of vitality or sensation , viz. {prA7Na} , {vAc} , {cakSus} , {zrotra} , {manas} , collectively îChUp. ii , 7 , i
.; or = nose , mouth , eyes and ears îGopBr. îS3rS. îMn. iv , 143)
.; air inhaled , wind îAV. îS3Br. [705,2]
.; breath (as a sign of strength). vigour , energy , power îMBh. îR. &c. ({sarvaprA7Nena} or {-prA7NaiH} , `` with all one's strength "" or , all one's heart ""
.; cf. {yathA-prA7Nam})
.; a breath (as a measure of time , or the tîtime requisite for the pronunciation of 10 long syllables = 1/6 Vîna1d2ika1) îVar. îAryabh. îVP.
.; N. of a Kalpa (the 6th day in the light half of Brahma1's month) îPur.
.; (in Sa1m2khya) the spirit (= {puruSa}) îTattvas.
.; (in Veda7nts) the spirit identified with the totality of dreaming spirits îVeda7ntas. îRTL. 35 (cf. {prANA7tman})
.; poetical inspiration îW.
.; myrrh îL.
.; a N. of the letter {y} îUp.
.; of a Sa1man îTa1n2d2Br. ({vasiSThasya@prA7NA7pA7nau} îA1rshBr.)
.; of Brahma1 îL.
.; of Vishn2u îRTL. 106
.; of a Vasu îBhP.
.; of a son of the Vasu Dhara îHariv.
.; of a Marut îYa1jn5. îSch.
.; of a son of Dha1tr2i îPur.
.; of a son of Vidha1tr2i îBhP.
.; of a R2ishi in the 2nd Manv-antara îHariv.
.; {prANakara}3{prA7Na4--kara} úmf({I}) ún. `` life-causing "" , invigorating , refreshing îCa1n2.
.; úm. N. of a man îL.

.; {prANakarman}3{prA7Na4--karman} ún. vital function îBhag.
.; {prANakRcchra}3{prA7Na4--kRcchra} ún. peril of life îMBh. îBhP.
.; {prANakRSNa}3{prA7Na4--kRSNa} úm. (also with {vizvAsa}) N. of 2 authors îCat.
.; {prANagraha}3{prA7Na4--graha4} úm. `` breath-catcher "" , the nose , îA.
.; úpl. N. of úpartic. Soma vessels îTS.
.; {prANaghAtaka}3{prA7Na4--ghAtaka} (îMW.) ,
.; {prANaghna}3{prA7Na4--ghna} (îSus3r.) , úmf({I})n. life-destroying , killing , mortal.
.; {prANacaya}3{prA7Na4--caya} úm. increase of vitality or strength îVar.
.; {prANacit}3{prA7Na4--ci4t} úmfn. forming a deposit of breath îS3Br.
.; {prANaciti}3{prA7Na4--citi4} úf. a mass or deposit of breath îib.
.; {prANacchid}3{prA7Na4--cchid} úmfn. cutting life short , deadly , fatal îVar.
.; {prANaccheda}3{prA7Na4--ccheda} úm. destruction of life , murder
.; {-kara} úmfn. causing dñdestruction of lîlife , murderous îHit.
.; {prANatejas}3{prA7Na4--tejas} ({øNa4-}) , úmfn. whose splendour or glory is life or breath îS3Br.
.; {prANatoSiNI}3{prA7Na4--toSiNI} úf. N. of úwk. on Tantric rites (1821).
.; {prANatyAga}3{prA7Na4--tyAga} úm. abandonment of life , suicide , death îKa1v. îKatha1s.
.; {prANatrANA}3{prA7Na4--trANA} ún. saving of lîlife îMa1lati1m.
.; {-rasa} úm. N. of a úpartic. mixture îL.
.; {prANatva}3{prA7Na4--tva4} ún. the state of breath or life îS3Br. îKap.
.; {prANada}3{prA7Na4--da4} úmf({A})n. life-giving , saving or preserving life îAV. &c. &c.
.; úm. Terminalia Tomeutosa or Coccinia Grandis îL.
.; N. of Brahma1 îL.
.; of Vishn2u îA.
.; ({A}) , úf. Terminalia Chebula îL.
.; a species of bulbous plant îL.
.; Commelina Salicifolia îL.
.; (with {guDika}) a kind of pill used as a remedy for hemorrhoids îL.
.; ún. water îL.
.; blood îL.
.; {prANadakSiNA}3{prA7Na4--dakSiNA} úf. the gift of life îKatha1s. îPan5cat.
.; {prANadaNDa}3{prA7Na4--daNDa} úm. the punishment of death îMW.
.; {prANadayita}3{prA7Na4--dayita} úm. `` dear as lîlife "" , a husband îAmar.
.; {prANadavat}3{prA7Na4--da4vat} - {-dAvat}.
.; {prANadA}3{prA7Na4--dA4} úmfn. giving breath îVS.
.; {prANadAtR}3{prA7Na4--dAtR} úmfn. one who saves another's life îMBh.
.; {prANadAna}3{prA7Na4--dAna} ún. gift of (i. e. saving a person's) life

îKatha1s.
.; resigning lîlife îPan5cat.
.; anointing the Havis with Ghr2ita during the recitation of sacred texts supposed to restore lîlife îKa1tyS3r.
.{prANadAvat}3{prA7Na4--dAvat} úmf. lîlife -giving îAV. ({-da4vat} prob. úw.r.)
.{prANadurodara}3{prA7Na4--durodara} ún. playing for lîlife , staking lîlife îMBh.
.{prANadRh}3{prA7Na4--dRh} úmf. (únom. {-dhRk}) sustaining or prolonging the breath îKa1t2h.
.{prANadyUta}3{prA7Na4--dyUta} ún. play or contest for lîlife îMBh.
.; {øA7bhidevana} úmf. (a battle) played or fought with lîlife as a stake îib.
.{prANadroha}3{prA7Na4--droha} úm. attempt on another's lîlife îPan5cat.
.; {øhin} úmf. (úifc.) seeking another's lîlife îDas3.
.{prANadhara}3{prA7Na4--dhara} úm. N. of a man , îKatha1s.
.; {-mizra} úm. N. of an author îCat.
.{prANadhAra}3{prA7Na4--dhAra} úmf. possessing lîlife , living , animate
.; úm. a living being îMW.
.{prANadhAraNa}3{prA7Na4--dhAraNa} ún. support or maintenance or prolongation of life ({øNaM} û {kR} [P.], to support auother's lîlife
.; [A1 , also with {øNAM}] , ÷to support one's own lîlife , take food) îMBh. îR. &c.
.; means of supporting lîlife , livelihood îMBh. îR.
.{prANadhArin}3{prA7Na4--dhArin} úmf. saving a person's (úgen.) life îHariv.
.{prANadhRk}3{prA7Na4--dhRk} - {-dRh}.
.{prANanAtha}3{prA7Na4--nAtha} úm. (úifc.) úf. {A} , lord of life "" , a husband , lover îAmar.
.; N. of Yama îL.
.; N. of a heresiarch (who had a controversy with S3ainkara at Praya1ga) îCat.
.; (with {vaidya}) N. of an author of sev. medic. wks.
.{prANanArAyaNa}3{prA7Na4--nArAyaNa} úm. N. of a king of Ka1ma-ru1pa îCat.
.{prANanAza}3{prA7Na4--nAza} úm. `` loss of lîlife "" , death , Ven2is.
.{prANanigraha}3{prA7Na4--nigra4ha} úm. restraint of breath îVeda7ntas.
.{prANaMdada}3{prA7Na4--M-dada} úm. `` lîlife-giver "" , N. of Avalokite7s3vara îKa1ran2d2.
.{prANapata}3{prA7Na4--pata} úmf. (fr. next) , úg. {azvapaty-Adi}.
.{prANapati}3{prA7Na4--pati} úm. `` lîlife-lord "" , the soul îMBh.
.; a physician. îCar.
.; a husband îMW.
.{prANapatnI}3{prA7Na4--patnI} úf. `` breath-wife "" , the voice îShad2vBr.

.{prANaparikraya}3{prA7Na4--parikraya} úm. the price of lîlife îL.
.{prANaparikSINa}3{prA7Na4--parikSINa} úmf. one whose lîlife is drawing to a close îPan5cat.
.{prANaparigraha}3{prA7Na4--parigraha} úm. possession of breath or lîlife , existence îAmar.
.{prANaparityAga}3{prA7Na4--parityAga} úm. abandonment of lîlife îMr2icch.
.{prANaparIpsA}3{prA7Na4--parI7psA} úf. desire of saving lîlife îMW.
.{prANapA}3{prA7Na4--pA4} úmf. protecting breath or lîlife îVS.
.{prANapратиSThA}3{prA7Na4--prатиSThA} úf. N. of úwk.
.; {-paddhati} úf. {-mantra} úm. N. of úwks.
.{prANaprada}3{prA7Na4--prada} úmf. restoring or saving another's lîlife , îKatha1s. ({-phala} ún. N. of úwk.)
.; ({A}) , úf. a species of medic. plant îL.
.{prANapradAyaka}3{prA7Na4--pradAyaka} úmf({ikA})n. = {-prada} úmf. îKatha1s.
.{prANapradAyin}3{prA7Na4--pradAyin} úmf. úid. îib.
.{prANaprayANa}3{prA7Na4--prayANa} ún. departure or end lîlife îRa1jat.
.{prANaprahANa}3{prA7Na4--prahANa} ún. loss of lîlife îSin6ha7s. [705,3]
.{prANaprAzanin}3{prA7Na4--prA7zanin} úmf. feeding only on breath (úí.e. on the mere smell of food or drink) , Pracan2d2.
.{prANapriya}3{prA7Na4--priya} úmf. dear as lîlife îVet.
.; úm. a husband , lover îNaish. îSch.
.{prANaprepsu}3{prA7Na4--pre7psu} úmf. wishing to preserve his lîlife , being in mortal fright îMBh.
.{prANabAdha}3{prA7Na4--bAdha} úm. danger to lîlife , extreme peril îMn. iv , 31 (v. 1.) îKa1m. îBhP. (also {A} úf. A.)
.{prANabuddhi}3{prA7Na4--buddhi} úf. úsg. lîlife and intelligence îR. (v. 1.)
.{prANabhakSa}3{prA7Na4--bhakSa} úm. feeding only on breath or air (cf. {-prA7zanin}) îS3rS.
.; ({am}) , úind. while feeding only on breath or air îKa1tySr.
.{prANabhaya}3{prA7Na4--bhaya} ún. fear for l , peril of death îR. îKatha1s. îPan5cat.
.{prANabhAj}3{prA7Na4--bhAj} úmf. possessing lîlife
.; úm. a living being , creature , man îS3is3.
.{prANabhAsvat}3{prA7Na4--bhAsvat} úm. `` lîlife-light "" (?) , the ocean îL.
.{prANabhUta}3{prA7Na4--bhUta} úmf. being the breath of lîlife îR2itus.
.{prANabhRt}3{prA7Na4--bhR4t} úmf. supporting lîlife îTS. îS3Br.
.; = {-bhAj}. îS3Br. &c. &c.
.; N. of úpartic. bricks used in erecting an altar îTS. îS3Br.
.; N. of Vishn2u îA.
.{prANamat}3{prA7Na4--ma4t} úmf. full of vital power , vigorous , strong , MaitrS:

.{prANamAya}3{prA7Na4--mA7ya} úmf({I})n. consisting of vñvigorous air or breath îS3Br.
.; {-koza} úm. the vital case (one of the cases or investitures of the soul) îVeda7ntas.
.{prANamokSaNa}3{prA7Na4--mokSaNa} ún. = {-tyAga} îPan5cat.
.{prANayama}3{prA7Na4--yama} úm. = {prA7NA7yAma} îL.
.{prANayAtrA}3{prA7Na4--yAtrA} úf. support of life , subsistence îMBh. îKa1v. &c.
.; {øtrika} úmf. requisite for subsñsubsistence ({ka-mAtra} úmf. possessing only the necessities of lñlife) îMn. îMBh.
.{prANayuta}3{prA7Na4--yuta} úmf. endowed with lñlife , living , alive îCa1n2.
.{prANayoni}3{prA7Na4--yoni} úf. the source or spring of lñlife îHariv.
.{prANarakSaNa}3{prA7Na4--rakSaNa} ún. orð preservation of lñlife
.{prANarakSA}3{prA7Na4--raókSA} úf. preservation of lñlife
.; {økSA7rtham} or {økSA7rtham} úind. for the prñpreservation of lñlife îMn. îMBh.
.{prANarandhra}3{prA7Na4--randhra} ún. ``" breath-aperture "" , the mouth or a nostril îBhP.
.{prANarAjyada}3{prA7Na4--rAjya-da} úmf. one who has saved (another's) life and throne îKatha1s.
.{prANarodha}3{prA7Na4--rodha} úm. suppression of breath îBhP.
.; N. of a úpartic. hell îib.
.{prANalAbha}3{prA7Na4--lAbha} úm. saving of lñlife îGaut. îMn. xi , 80 (úw.r. {øNA7lAbha}).
.{prANalipsu}3{prA7Na4--lipsu} úmf. desirous of saving lñlife îMBh.
.{prANavat}3{prA7Na4--vat} úmf. = {-yuta} , KatyS3r. îS3ak.
.; vigorous , strong , powerful îSus3r. îHariv. (compar. {vat-tara}).
.{prANavallabha}3{prA7Na4--vallabha} úf. a mistress or wife as dear as lñlife îPan5cat.
.{prANavidya}3{prA7Na4--vidya} úf. the science of breath or vital airs îCol.
.{prANavinAza}3{prA7Na4--vinAza} úm. loss of lñlife , death îSa1ntis3.
.{prANaviprayoga}3{prA7Na4--viprayoga} úm. separation from lñlife , death îA1past.
.{prANavIrya}3{prA7Na4--vIrya} ún. strength of breath , Ta1n2dBr.
.{prANavRtti}3{prA7Na4--vRtti} úf. vital activity or function îRa1jat.
.; support of life îA1past.
.{prANavyaya}3{prA7Na4--vyaya} úm. renunciation or sacrifice of lñlife îKatha1s.
.{prANavyAyacchana}3{prA7Na4--vyAyacchana} ún. peril or risk of lñlife îGaut.
.{prANazakti}3{prA7Na4--zakti} úf. a úpartic. S3akti of Vishn2u îCat.
.{prANazarIra}3{prA7Na4--zarIra} úmf. whose (only) body is vital air îChUp.
.{prANasaMyama}3{prA7Na4--saMyama} úm. suppression or suspension of

breath (as a religious exercise) îYa1jn5.
.{prANasaMrodha}3{prA7Na4--saMrodha} úm. úid. îCat.
.{prANasaMvAda}3{prA7Na4--saMvAda} úm. an (imaginary) dispute (for precedence) between the vital airs or the organs of sense îCol.
.{prANasaMzaya}3{prA7Na4--saMzaya} úm. danger to life îGaut. îA1past. (also úpl.)
.{prANasaMzita}3{prA7Na4--saMzita} ({øNa4-}) , úmf. animated by the vital airs îAV.
.{prANasaMhita}3{prA7Na4--saMhita} úf. a manner of reciting the Vedic texts , pronouncing as many sounds as possible during one breath îVPra1t. îSch.
.{prANasaMkaTa}3{prA7Na4--saMkaTa} ún. danger to 10 îBhP.
.{prANasadman}3{prA7Na4--sadman} ún. ``" abode of vital airs "" , the body îL.
.{prANasaMtyAga}3{prA7Na4--saMtyAga} úm. abandonment of lñlife îMa1rkP.
.{prANasaMdeha}3{prA7Na4--saMdeha} úm. danger to lñlife îPan5cat.
.{prANasaMdhAraNa}3{prA7Na4--saMdhAraNa} ún. support of lñlife ({øNaM} û {kri} , with úinstr. , to feed or live on) îHcat.
.{prANasaMnyAsa}3{prA7Na4--saMnyAsa} úm. giving up the spirit îR.
.{prANasama}3{prA7Na4--sama} úmf({A})n. equal to or as dear as lñlife îMBh.
.; úm. a husband or lover îL.
.; ({A}) , úf. a wife or mistress îGi1t.
.{prANasambhRta}3{prA7Na4--sambhRta} úm. wind , air (úw.r. for {-sambhUta}?).
.{prANasammita}3{prA7Na4--sammita} úmf. {-sama} úmf. îMa1rkP.
.; reaching to the nose îGr2S.
.{prANasAra}3{prA7Na4--sAra} ún. vital energy , Rajat.
.; úmf. full of strength , vigorous îS3ak.
.{prANasUtra}3{prA7Na4--sUtra} ún. the thread of life , MantrBr ""
.{prANahara}3{prA7Na4--hara} úmf({I})n. taking away or threatening lñlife , destructive , fatal , dangerous to (úcomp.) îYa1jn5. îR. îCa1n2.
.; capital punishment îR.
.{prANahAni}3{prA7Na4--hAni} úf. loss of lñlife , death îSin6ha7s.
.{prANahAraka}3{prA7Na4--hAraka} úmf({ikA})n. taking away lñlife , destructive , killing , Kav.
.; úm. a kind of poison îL.
.{prANahAri}3{prA7Na4--hAri} úmf. = prec. úmf. îR.
.{prANahita}3{prA7Na4--hita} úf. - ús.v.
.{prANahIna}3{prA7Na4--hIna} úmf. bereft of lñlife , dead îKa1v.
.{prANakarSin}3{prA7NA7karSin} úmf({iNI})n. attracting the vital spirit (said of a úpartic. magical formula) îCat.
.{prANagnihotra}3{prA7NA7gnihotra} ún. N. of úwk. (also {-vidhi} úm. and {øtrA7panithad} úf.)
.{prANaghAta}3{prA7NA7ghAta} úm. destruction of life , killing of a living being îBhartr2.

.{prANAcArya}3{prA7NA7cArya} úm. a physician to a king îVa1ggbh.
 .{prANA tipAta}3{prA7NA7@tipAta} úm. destruction of life , killing , slaughter îMBh. îR. &c. (with Buddhists one of the 10 sins îDharmas.)
 .{prANAtilobha}3{prA7NA7tilobha} úm. excessive attachment to lîlife îHYog. (printed {øNitaø}).
 .{prANATman}3{prA7NA7tman} úm. the spirit which connects the totality of subtle bodies like a thread = {sUsrA7tman} (sometimes called {hiraNya-garbha}), vital or animal soul (the lowest of the 3 souls of a human being [706,1]
 .; the other 2 being {jI} {vA7tman} and {paramA7tman}) îTarkas. (cf. îIW. 114).
 .{prANAtyaya}3{prA7NA7tyaya} úm. danger to life îYa1jn5. îHariv. îDas3.
 .{prANAda}3{prA7NA7da} úmfn. `` lîlife-devouring '' , deadly , murderous îBhat2t2.
 .{prANAdhika}3{prA7NA7dhika} úmf({A})n. dearer than lîlife (also {priya}) îKatha1s.
 .; superior in vigour , stronger îBhP.
 .{prANAdhinAtha}3{prA7NA7dhinAtha} úm. life-lord '' , a husband îL.
 .{prANAdhipa}3{prA7NA7dhipa} úm. `` id. '' the soul îS3vetUp.
 .{prANuga}3{prA7Nuga} úmfn. following a person's breath úi.e. following him (úacc.) unto death îHit.
 .{prANanta}3{prA7NA7nta} úm. `` lîlife-end '' , death îRagh.
 .; úmfn. capital punishment îMn. viii , 359.
 .{prANAntika}3{prA7NA7ntika} úmf({I})n. destructive or dangerous to lîlife , fatal , mortal , capital (as punish. ment) îMn. îMBh. &c.
 .; lîlife-long îGaut. îPan5cat. (úB.
 .; {am} úind.)
 .; desperate , vehement(as love , desire &c.) îKatha1s.
 .; ún. danger to lîlife îMBh.
 .{prANApahArin}3{prA7NA7pahArin} úmfn. taking away lîlife , fatal , deadly îW.
 .{prANApAna}3{prA7NA7pA7na4} úm. údu. air inhaled and exhaled îAV.
 .; inspiration and expiration (personified and identified with the As3vins) îPur.
 .; (with Vasisht2hasya) N. of 2 Sa1mans îA1rshBr.
 .{prANAbAdha}3{prA7NA7bAdha} in. injury or danger to lîlife îMn.iv , 51 ; 54.
 .{prANAbharaNa}3{prA7NA7bharaNa} ún. N. of a poem.
 .{prANAbhisara}3{prA7NA7bhisara} úm. a saver of life îCar. 1.
 .{prANAyana}3{prA7NA7yana} ún. (for 2. ^ below) an organ of sense îBhP.
 .{prANAyAma}3{prA7NA7yAma} úm. (also úpl.) N. of the three `` breath-exercises '' performed during Sam2dhya1 (^ {pUraka} , {recaka} , {kumbhaka} îIW. 93 îRTL. 402 îMWB. 239) îKaus3. îYa1jn5. îPur.
 .; {-zas} úind. with frequent bñbreath-exercises îA1past.
 .; {ømin} úmfn. exercising the bñbreath (in 3 ways) îYa1jn5.
 .{prANArthavat}3{prA7NA7rtha-vat} úmfn. possessed of life and riches

îKa1v.
 .{prANArthin}3{prA7NA7rthin} úmfn. eager for lîlife îib.
 .{prANAIAbha}3{prA7NA7IAbha} úw.r. for {ønalAbha} , ^ q.v.
 .{prANAvardha}3{prA7NA7vardha} úm. suppression of breath îMr2icch.
 .{prANAvAya}3{prA7NA7vA7ya} ún. N. of the 12th of the 14 Pu1rvas or ancient writings of the Jainas.
 .{prANAhuti}3{prA7NA7huti} úf. an oblation to the 5 Pra7n2as îA.
 .{prANeza}3{prA7Ne7za} úm. `` lord of lîlife '' , a husband îSa1h.
 .; `` lord of breath '' , N. of a Marut îYa1jn5. îSch.
 .; ({A}) , úf. a mistress , wife îKatha1s.
 .{prANezvara}3{prA7Ne7zvara} úm. `` lord of lîlife '' , a husband , lover îMBh. îKa1v. îHit.
 .; a úpartic. drug îCat.
 .; úpl. the vital spirits personified îHariv.
 .; ({I}) , úf. a mistress , wife îInscr.
 .{prANaikazatavidha}3{prA7Nai94kazata-vidha} úmfn. having 101 variations of the vital airs îS3Br.
 .{prANotkramana}3{prA7No7tkramana} ún. (îMW.) orð (îKatha1s.) `` breath-departure '' , death.
 .{prANotkrAnti}3{prA76No7tkrAnti} úf. (îKatha1s.) `` breath-departure '' , death.
 .{prANotsarga}3{prA7No7tsarga} úm. giving up the ghost , dying îMBh.
 .{prANopasparzana}3{prA7no7pasparzana} ún. touching the organs of sense of sense îGaut.
 .{prANopahAra}3{prA7No7pahAra} úm. `` oblation to life '' , food îBhP.
 .{prANopeta}3{prA7No7pe7ta} úmfn. living , alive îDivyA7v. _
 .{prANaka}2{prA7Naka} úm. a living being. animal , worm îKa1ran2d2.
 .; Terminalia Tomentosa or Coccinia Grandis îL.
 .; myrrh ({bola}) or a jacket ({cola}) îL. _
 .{prANatha}2{prA7Na4tha} úm. breathing , respiration îVS.
 .; air , wind îL.
 .; the lord of all living beings (= {prajApati}) îL.
 .; a sacred bathing-place îL.
 .; úmfn. strong îL. _
 .{prANana}2{prA7Nana} úmfn. vivifying , animating îBhP.
 .; úm. the throat îL.
 .; ún. breathing , respiration îRV. îMBh. îS3am2k.
 .; the act of vivifying or animating îBhP.
 .{prANanAnta}3{prA7NanA7nta} úm. end of life , death îMBh. _
 .{prANanta}2{prA7Nanta} úm. (îUn2. iii , 127) air , wind îL.
 .; a kind of collyrium îL.
 .; ({I}) , úf. sneezing , sobbing îL. _
 .{prANayita}2{prA7Nayita} úmfn. (fr. Caus.) caused to breathe , kept alive îDas3.
 .; animated , longing to (úinf.) îRa1jat. _
 .{prANAyana}2{prA7NAyana}2 úm. (for 1. ^ under {prA7Na}) the offspring

of the vital airs îVS. (cf. úg. {naDA7di}). _
 .{prANi}2{prA7Ni} in úcomp. for {prA7Nin}.
 .{prANighAtin}3{prA7Ni--ghAtin} úmf. killing living beings îKatha1s.
 .{prANijAta}3{prA7Ni--jAta} ún. a class or species of animals îMahi1dh.
 .{prANitva}3{prA7Ni--tva} ún. the state of a living being , life ,
 S3a1n2d2.
 .{prANidyUta}3{prA7Ni--dyUta} ún. gambling with fighting animals (such
 as cocks or rams &c.) îYa1jn5.
 .{prANipIDA}3{prA7Ni--pIDA} úf. giving pain to living beings , cruelty
 to animals îW.
 .{prANibhava}3{prA7Ni--bhava} úmf. (a sound) coming from a līliving
 bñbeings îSam2gi1t.
 .{prANimat}3{prA7Ni--mat} úmf. possessed or peopled with līliving
 bñbeings îSa1h.
 .{prANimatR}3{prA7Ni--ma4tR} úf. the mother of a līliving bñbeings îW.
 .; a kind of shrub îL.
 .{prANiyodhana}3{prA7Ni--yodhana} ún. setting animals to fight (=
 {-dyUta} above) îMW.
 .{prANivadha}3{prA7Ni--vadha} úm. slaughter of līliving bñbeings
 .; {-prA7yazcitta} ún. N. of úwk.
 .{prANisvana}3{prA7Ni--svana} úm. sound of animals îL.
 .{prANihiMsA}3{prA7Ni--hiMsA} úf. injuring or killing an añanimals
 îRa1jat.
 .{prANihita}3{prA7Ni--hita} úmf. favourable or good for līliving
 bñbeings
 .; ({A}), úf. a shoe îW. (cf. {prANahitA}).
 .{prAnyagGa}3{prA7ny-aGga} ún. a part or limb of an animal or man îL. _
 .{prANika}2{prA7Nika} úmf. speaking without making a noise îL. _
 .{prANiNiSu}2{prA7NiNiSu} úmf. (fr. úDesid.) wishing to breathe or live
 îBhat2t2. (cf. îPa1n2. 8-4 , 21). _
 .{prANin}2{prA7Nin} úmf. breathing , living , alive
 .; úm. a living or sentient being , living creature , animal or man
 îS3Br. &c. &c. (also ún. îA1pS3r.) [706,2] _
 .{prANataja}1{prANataja} m.pl. (with Jainas) N. of a subdivision of the
 Kalpa-bhavas îL. _
 .{prANahitA}1{prANahitA} úf. a shoe îL. (perhaps úw.r. for {prANahika}
 .; cf. {prANaha} and {prA7Ni-hitA}). _
 .{prANaha}1{prANaha} ^ p. 702 , col. 1. _
 .{prANahati}1{prANahati} úm. úpatr. , úg. {taulvalyAdi} (îKa1s3.) _
 .{prAta}1{prAta4} ^ û {prA} , p. 701 , col. 3. _
 .{prAtar}1{prAtar} úind. (fr. 1. {pra}
 .; {prA4tar} îUn2. v , 59) in the early morning. at daybreak , at dawn
 îRV. &c. &c. ({prAtaH@prAtah} , every morning , Das3)
 .; next morning. to-morrow îAV. &c. &c.
 .; Morning personified as a son of Pushpam2a and Prabha1 îBhP. [Cf. Gk.
 \$; Germ. &&215114[706 ,2] ¶{fruo} , ¶{fru10h}.]

.{prAtaragnihotrakAlAtikramaprAyazcitta}3{prAtar--agnihotrakAlA7tikrama-prA7yazcitta}
 ún. N. of úwk.
 .{prAtaradhyeya}3{prAtar--adhyeya} úmf. to be recited every morning
 îPat.
 .{prAtaranuvAka}3{prAtar--anuvAka4} úm. `` morning recitation '' , the
 hymn with which the Pra1tah-savana begins îBr. îS3rS.
 .{prAtaranta}3{prAtar--anta} andð úmf. ending in the mñmorning ,
 KatySr. îSch.
 .{prAtarapavarga}3{prAtar--apavarga} úmf. ending in the mñmorning ,
 KatySr. îSch.
 .{prAtarabhivAda}3{prAtar--abhivAda} úm. mñmorning salutation îGobh.
 .{prAtaravanega}3{prAtar--avanega4} úm. mñmorning ablution îMaitrS.
 (ApSr. îSch. , úw.r. {øneka}).
 .{prAtarazana}3{prAtar--azana4} ún. = {-Aza} îMaitrS.
 .{prAtarahna}3{prAtar--ahna} úm. = {-dina} îGobh.
 .; N. of a man îCat. = {Aza}
 .; úm. mñmorning meal , breakfast îGr2S3rS. îMBh. &c.
 .; {øzita} úmf. one who has breakfasted îMn. iv , 62.
 .{prAtarAhuti}3{prAtar--Ahuti} úf. mñmorning oblation (the second half
 of the daily Agni-hotra sacrifice) îBr. îS3rS.
 .{prAtarivan}3{prAtar--i4tvan} úmf. going out early
 .; úm. a mñmorning guest îRV. (úvoc. {øtvaa}).
 .{prAtarupasthAna}3{prAtar--upasthAna} n. ,
 .{prAtaraupAsanaprayoga}3{prAtar--aupAsana-prayoga} m.N. of úwks.
 .{prAtargeya}3{prAtar--geya} úmf. to be sung in the mñmorning
 .; úm. a minstrel who wakes the king in the mñmorning îL.
 .{prAtarjapa}3{prAtar--japa} úm. mñmorning prayer îKaus3.
 .{prAtarjit}3{prAtar--ji4t} úmf. winning , or conquering early îRV.
 .{prAtarNAdin}3{prAtar--NAdin} úm. `` crowing in mñmorning '' , a cock
 îBhpr.
 .{prAtardina}3{prAtar--dina} ún. the early part of the day , forenoon
 îL.
 .{prAtardugdha}3{prAtar--dugdha4} ún. morning milk îS3Br.
 .{prAtardoha}3{prAtar--doha} úm. úid. or mñmorning milking îS3rS.
 .{prAtarbhoktR}3{prAtar--bhoktR} úm. `` early eater '' , a crow îL.
 .{prAtarbhojana}3{prAtar--bhojana} ún. = {-Aza} îL.
 .{prAtarmantra}3{prAtar--mantra} úm. the hymn or verse to be recited in
 the morning îBaudh.
 .{prAtarmAdhyaMdinasavana}3{prAtar--mAdhyaMdina-savana} ún. N. of úwk.
 .{prAtaryAjJa}3{prAtar--yAjJa} m.mñmorning sacrifice îAitBr.
 .{prAtaryAvan}3{prAtar--yAvan} úmf. = {-itvan} îRV. îBr.
 .{prAtaryukta}3{prAtar--yukta4} úmf. yoked early (as a car) îTBr.
 .{prAtaryuj}3{prAtar--yu4j} úmf. úid.
 .; yoking eñearly îib.
 .{prAtarvastR}3{prAtar--vastR} úmf. shining eñearly îGr2S3rS.
 .{prAtarvikasvara}3{prAtar--vikasvara} úmf. rising eñearly îL.

.{prAtarveSa}3{prAtar--veSa4} úmfn. active eñearly îTBr.
 .{prAtarhuta}3{prAtar--huta} ún. eñearly sacrifice îBhP.
 .{prAtarhoma}3{prAtar--homa} úm. úid.
 .; {-prayoga} úm. {-vidhi} úm. N. of úwks. _
 .{prAtaH}2{prAtaH} in úcomp. fur {prAtar}.
 .{prAtaHkalpa}3{prAtaH--kalpa} úmf({A})n. (night) almost morning ,
 early dawn îPan5cad.
 .{prAtaHkArya}3{prAtaH--kArya} ún. mñmorning business or ceremony îMBh.
 .{prAtaHkAla}3{prAtaH--kAla} úm. morning time , early mñmorning ,
 daybreak îHit.
 .; {-vaktavya} ún. N. of a Stotra.
 .{prAtaHkRtya}3{prAtaH--kRtya} ún. N. of úwk.
 .{prAtaHkSaNa}3{prAtaH--kSaNa} úm. = {-kAla} îPan5cad.
 .{prAtaHpaddhati}3{prAtaH--paddhati} úf. N. of úwk.
 .{prAtaHpahara}3{prAtaH--pahara} úm. mñmorning watch (from 6 to 9
 o'clock) îKatha1s. (cf. {prahara}).
 .{prAtaHsaMdhya}3{prAtaH--saMdhya} úf. mñmorning twilight , dawn îPur.
 (cf. îRTL. 401)
 .; {-prayoga} úm. {-vandana} , h. and {øna-vidhi} úm. N. of úwks.
 .{prAtaHsava}3{prAtaH--sava} úm.
 .{prAtaHsavana}3{prAtaH--savana4} ún. the mñmorning libation of Soma
 (accompanied with 10 ceremonial observances , viz. the
 {prA7tar-anuvAka} , {abhi-Sava} , {bahiS-pAvamAna-stotra} ,
 {savanIyAH} {pazavaH} , {dhiSNyo7psthAna} , {savanIyAH}
 {puroDAsAH} , {dvi-devatya-grahAH} , {dvidevatya-bhakSa} ,
 {Rtu-yAjAH} , {Ajya} or {prau0gazastra} îAV. îBr. &c.
 .; {øvanika} and {øvanIya} úmfn. relating to the mñmorning libation of
 Soma îS3rS.
 .; {ønikadarza-pUrNamAsa-prayoga} úm. N. of úwk.
 .{prAtaHsAva}3{prAtaH--sAva4} úm. mñmorning preparation or libation of
 Soma îRV.
 .{prAtaHsnAnana}3{prAtaH--snAnana} ún. mñmorning ablution îPur.
 .; {-vidhi} úm. N. of úwk.
 .{prAtaHsnAyin}3{prAtaH--snAyin} úmfn. one who bathes in the early
 mñmorning îPur.
 .{prAtaHsmaraNa}3{prAtaH--smaraNa} ún. ``" early remembrance or tradition
 "" , N. of úwk.
 .; {-zloka} úm. úpl. , {-stotra} ún. {øNA7STaka} ún. {øNIya} ún. N.
 of wks. _
 .{prAtaz}2{prAtaz} in úcomp. for {prAtar}.
 .{prAtazcandra}3{prAtaz--candra} úm. the moon in the in the morning
 .; {-dyuti} úmfn. having the colour of the moon in the mñmoon úi.e.
 pale , Ma1latim. _
 .{prAtas}2{prAtas} in úcomp. for {prAtar}.
 .{prAtastarAm}3{prAtas--tarAm} úind. very early in the morning.
 îBhat2t2.

.{prAtastrivargA}3{prAtas--tri-vargA} úf. N. of the river Gan3ga1 îMBh.
 xiii , 1446 (Nilak.) _
 .{prAtastana}2{prAtasta4na} úmf({I})n. relating to the morning ,
 matutinal îTS. îPriyad.
 .; ún. early morning (one of the 5 parts of the day
 .; the other 4 being {saMgava} or morning , midday , afternoon , and
 evening) îTBr. _
 .{prAtastya}2{prAtastya} úmfn. matutinal îAmar. îSch. _
 .{prAtara}1{prAtara} úm. N. of a Na1ga îMBh.
 .; v. 1 for {pra-tAra} úg. {kRzA7zvA7di}.
 .{pratarIya}3{pra4tarIya} úmfn. úg. {kRtA7zvA7di} . _
 .{prAti}1{prAti}2 (for 1. - under ú {prA}) , Vr2iddhi or lengthened
 form of 1. {prati} in úcomp. In the following derivatives formed with
 2. {prAti} only the second member of the simple compound from which
 they come is given in the parentheses (leaving the preposition {prati}
 , which is lengthened to {prAti} in the derivatives , to be supplied).
 [706,3]
 .{prAtikaNThika}3{prAti--kaNThika} úmf({I})n. (fr. {-kaNTham}) seizing
 by the throat îPa1n2. 4-4 , 40.
 .{prAtikAmin}3{prAti--kAmin} úmfn. (fr. {-kAmam})
 .; úacc. m.c. {ømIm}) a servant or messenger îMBh.
 .{prAtikUlika}3{prAti--kUlika} úmf({I})n. (fr. {-kUla}) opposed to ,
 contrary îMcar. (úw.r. {prati-kø}) îBhat2t2.
 .; {-tA} úf. opposition , hostility îS3is3.
 .{prAtikUlya}3{prAti--kUlya} ún. (fr. {-kUla}) contrariety ,
 adverseness , opposition îMBh.
 .; disagreeableness , unpleasantness îib.
 .; (úf.c.) disagreement with îTPra1t. îSch.
 .{prAtikSepika}3{prAti--kSepika} úmf({I})n. (fr. {-kSepa}) îL.
 .{prAtijanIna}3{prAti--janIna} úmf({I})n. (fr. {-kSepa}) îL.
 .{prAtijanIna}3{prAti--janIna} úmf({I}) ún. (fr. {-jana}) suitable for
 an adversary îPa1n2. 4-4 , 99 îSch.
 .; (fr. {janam}) suitable for everybody , popular îHarav.
 .{prAtijJa}3{prAti--jJa} ún. (fr. {-jJA}) the subject under discussion
 îAPra1t.
 .{prAtidaivasika}3{prAti--daivasika} úmf({I}) ún. (fr. {-divasam})
 happening or occurring daily îA1ryabh.
 .{prAtinidhika}3{prAti--nidhika} úm. (fr. {-nidhi}) a substitute
 îKa1tyS3r.
 .{prAtipakSa}3{prAti--pakSa} úmf({I})n. belonging to the enemy ,
 hostile , adverse , contrary îS3is3.
 .{prAtipakSya}3{prAti--pakSya} ún. (fr. {-pakSa}) hostility , enmity
 against (úgen.) îKatha1s.
 .{prAtipathika}3{prAti--pathika} úmf({I})n. going along a road or path
 , P1n2. iv , 4 , 42
 .; úm. a wayfarer îDivyA7v.

.{prAtipada}3{prAti--pada} úmf({I}) ún. (fr. {-pad}) forming the commencement îS3a1n3khS3r.
.; úm. N. of a man îS3atr.
.{prAtipadika}3{prAti--padika} úmf({I})n. (fr. {-padam}) express , explicit ({økA7nurodhAt} úind. in conformity with express terms , expressly) îNi1lak.
.; ún. the crude form or base of a noun , a nñnoun in its uninflected state îPa1n2. 1-2 , 45 &c. îAPra1t. îSa1h. ({tva-} ún. îPa1n2. 1-2 , 45 îSch.)
.; úm. fire îL.
.; {-saMjJA-vAda} úm. N. of úwk.
.{prAtipIya}3{prAti--pIya4} úm. úpatr. of Balhika îS3Br.
.{prAtipeya}3{prAti--peya} úm. úid. (also úpl.) îPravar. îMBh.
.{prAtipauruSika}3{prAti--pauruSika} úmf({I})n. (fr. {-pauruSa}) relating to manliness or valour îMBh.
.{prAtibodha}3{prAti--bodha} úm. úpatr. fr. {prati-bø} úg. {bidA7di}
.; {ødhAyana} úm. úpatr. fr. {prAtibodha} úg. {haritA7di}
.; {ødhI-putra} úm. - {pratIbodhI-pø}.
.{prAtibha}3{prAti--bha} úmf({I})n. (fr. {-bhA}) intuitive , divinatory
.; ún. (with or scil. {jJAna}) intuitive knowledge , intuition , divination îS3is3. îKatha1s. îPur. ({-vat} úind. îNya1yas.)
.; ({A}) , úf. presence of mind îMBh.
.{prAtibhaTya}3{prAti--bhaTya} ún. (fr. {-bhaTa}) rivalry îMcar.
.{prAtibhAvya}3{prAti--bhAvya} ún. (fr. {-bhU}) the act of becoming bail or surety , surety for (úgen.) îMn. îMBh. &c.
.; certainty of or about (úgen.) îRa1jat.
.{prAtibhAsika}3{prAti--bhAsika} úmf({I})n. (fr. {-bhAsa}) having only the appearance of anything , existing only in appearance îBa1dar.
.; Gov.
.{prAtimokSa}3{prAti--mokSa} úm. = {prati-mø}.q.v. îBuddh.
.{prAtirUpika}3{prAti--rUpika} úmf({I})n. (fr. {-rUpa}) counterfeit , spurious îCar.
.; using false weight or measure îGaut.
.; {øpya} ún. similarity of form ({a-prAtirø}) îMBh.
.{prAtilambhika}3{prAti--lambhika} úmf({I})n. (fr. {lambha}) ready to receive , expecting îL.
.{prAtilomika}3{prAti--lomika} úmf({I})n. (fr. {-lomam}) against the hair or grain , adverse , disagreeable. îPa1n2. 4-4 , 28.
.{prAtilomya}3{prAti--lomya} ún. (fr. {-loma}) contrary direction , inverse order îNir. îMn. &c.
.; opposition îMBh. îRa1jat. ({a-prAtilø}).
.{prAtivezika}3{prAti--vezika} úm. (fr. {-veza}) a neighbour îKatha1s.
.{prAtivezmaka}3{prAti--vezmaka} úw.r. for next.
.{prAtivezmika}3{prAti--vezmika} úm. (fr. {-vezman}) a neighbour îRa1jat. îHParis3.

.; ({I}) , úf. a female nñnext îHParis3.
.{prAtivezya}3{prAti--vezya} úmf({I})n. (fr. {-veza}) neighbouring îHcar. (also úifc. îYa1jn5.)
.; úm. an opposite neighbour îMn. viii , 392 (cf. {Anuvezya})
.; any nñnext îMBh. îDas3.
.; {øsyaka} úm. úid. îPan5cat.
.{prAtizAkhyā}3{prAti--zAkhyā} ún. (fr. {-zAkham}) a treatise on the peculiar euphonic combination and pronunciation of letters which prevails in different S3a1kha1s of the Vedas (there are 4 PñîPan5cat. one for the S3a1kala-s3a1kha1 of the îRV.
.; two for particular S3a1kha1s of the black and white Yajur-vedas , and one for a S3akha1 of the îAV.
.; cf. îIW. 149 , 150)
.; {-kRt} úm. the author of a PñîPan5cat. îPa1n2. 8-3 , 61 îSch.
.; {-bhASya} ún. N. of Uvat2a's îComm. on îRPra1t.
.{prAtizravasa}3{prAti--zravasa} úm. úpatr. fr. {prati-zravasa} îPravar. (úw.r. {prati-zravasa}).
.{prAtizrutka}3{prAti--zrutka4} úmf({I})n. (fr. {-zrut}) existing in the echo îS3Br.
.{prAtiSThita}3{prAti--SThita} úw.r. for {-svika}.
.{prAtisatvanam}3{prAti--satvanam} úind. in the direction of the Satvan (ús.v.) îAitBr. ({-sutvana4m} îAV. îS3a1n3khS3r.)
.{prAtisIma}3{prAti--sIma} úm. (fr. {-sIman}) a neighbour îDivyA7v.
.{prAtisvika}3{prAti--svika} úmf({I})n. (fr. {-sva}) own , not common to others îKa1tySr. îSch.
.; granting to every one his own due îMW.
.{prAtihata}3{prAti--hata} úm. a kind of Svarita accent îTPra1t.
.{prAtihantra}3{prAti--hantra} ún. (fr. {-hantR}) the state or condition of a revenger , vengeance îMW.
.{prAtihartra}3{prAti--hartra} ún. the office or duty of the Pratihart2i îKa1tyS3r.
.{prAtihAra}3{prAti--hAra} úm. a juggler îL.
.; {øraka} , m.id. îL.
.; {ørika} úmf({I})n. containing pratihAra (as a Vedic hymn) îLa1t2y.
.; úm. a doorkeeper îGaut.
.; a juggler , conjurer îL.
.{prAtihArya}3{prAti--hArya} ún. (fr. {-hAra}) the office of a door-keeper îNalac.
.; jugglery , working miracles , a miracle îLalit. îKa1ran2d2. îDivyA7v.
.; {-saMdarzana} úm. a úpartic. Sama1dhi îKa1ran2d2. _
.{prAtItika}2{prAtItika} úmf({I})n. (fr. {pratI7ti}) existing only in the mind , mental , subjective îSarvad. [707,1] _
.{prAtIpa}2{prAtIpa} úm. (fr. {pratIpa}) úpatr. of S3am2-tanu îMBh.
.{prAtIpika}3{prAtIpika} úmf({I})n. contrary , adverse , hostile îPa1n2. 4-4 , 28.

.{prAtIpya}3{prAtIópya} ún. hostility îHParis3. _
 .{prAtIbodhIputra}2{prAtIbodhI-putra} ún. N. of a teacher îAitA1r. (cf. under {prAti-bodha} above). _
 .{prAty}2{prAty} in úcomp. for {prAti} before vowels.
 .{prAtyakSa}3{prAty--akSa} (úg. {prajJA7di}),
 .{prAtyakSika}3{prAty--akSika} (îSarvad.) , úmf({I})n. perceptible to the eyes , capable of direct perception.
 .{prAtyantika}3{prAty--antika} ún. (fr. {-anta}) a neighbouring chief îVarBr2S.
 .{prAtyayika}3{prAty--ayika} úmf({I})n. (fr. {-aya}) relating to confidence , confidential
 .; úm. (with {pratibhU}) a surety for the trustworthiness of a debtor îYa1jn5.
 .{prAtyavekSA}3{prAty--ave7kSA} úw.r. for {praty-avø}.
 .{prAtyahika}3{prAty--ahika} úmf({I})n. (fr. {-aham}) occurring or happening every day , daily îKap. îSu1ryas. îSch. îKull. _
 .{prAtika}1{prAtika} úf. the China rose , Hibiscus Rosa Sinensis îL. _
 .{prAtikya}1{prAtikya} ún. (fr. {pratika}) , úg. {purohitA7di}. _
 .{prAtItheyI}1{prAtItheyI} (prob.) úw.r. for {prAtitheyi} (̄ p. 702 , col. 1). _
 .{prAtuda}1{prAtuda} {prAtRda} &c. ̄ under 3. {prA} , p. 702 , col. 1.
 _
 .{prAtyagrathi}1{prAtyagrathi} ún. úpatr. fr. {pratyagratha} îPa1n2. 4-1 , 173. _
 .{prAthamakalpika}1{prAthamakalpika} úmf({I})n. (fr. {prathama-kalpa}) being (anything) first of all or in the strictest sense of the word (úv.l. for {prathama-kapita} , ̄ q.v. îMn. ix , 166)
 .; úm. a student who is a beginner îL.
 .; a Yogi1 just commencing his course îSarvad. (cf. {prathama-kalpika}). _
 .{prAthamika}2{prAthamika} úmf({I})n. (fr. {prathama}) belonging or relating to the first , occurring or happening for the first time , primary , initial , previous &c. îTPra1t. îVeda7ntas. îKull. _
 .{prAthamya}2{prAthamya} ún. priority îA1pS3r. îSch. îKull. _
 .{prAd}1{prA7d} ({pra-úad})
 .; only 3. úpl. úimpf. {prA7dan}) , ÷to eat up , devour îS3Br. _
 .{prAdakSiNya}1{prAdakSiNya} {prAdAnika} &c. ̄ under 3. {prA} , p. 702. _
 .{prAdA}1{prA7-dA} ({pra-A-} û1. {dA}) , úP. {-dadAti} (úinf. {prA7-dAtum} , úind. p. {prA7-dAya}) , to give , bestow îMBh. _
 .{prAditya}1{prA7ditya} ({pra-Adø}) , ún. N. of two princes îBuddh. _
 .{prAdur}1{prAdu4r} úind. (prob. fr. {prA} = {pra} + {dur} , ̄ " out of doors "
 .; {prA-du4s} úg. {svar-Adi}
 .; {øduS} before {k} and {p} îPa1n2. 8-3 , 41
 .; {øduH@SyAt} , {Santi} for {syAt} , {santi} , 87) forth , ÷to view

or light , in sight îAV. &c. &c. (with û {as} , or {bhU} , to become manifest , be visible or audible , appear , arise , exist
 .; with û {kR} , ÷to make visible or manifest , cause to appear , reveal , disclose).
 .{prAdurbhAva}3{prAdu4r--bhAva} ún. becoming visible or audible , manifestation , appearance (also of a deity on earth) îGr2S3rS. îMBh. &c.
 .{prAdurbhUta}3{prAdu4r--bhUta} úmf. come to light , become manifest or evident , appeared , revealed îMBh. îKa1v. &c. _
 .{prAduS}2{prAduS} in úcomp. for {prAdur} (cf. above).
 .{prAduSkaraNa}3{prAduS--karaNa} ún. bringing to light , manifestation , production îGr2S3rS.
 .{prAduSkRta}3{prAduS--kRta} úmf. made visible , brought to light , manifested , displayed , made to blaze (as fire) îMn. îMBh. &c.
 .; {-vapus} úmf. one whose form is manifested , appearing in a visible form (as a deity) îRa1jat.
 .{prAduSpIta}3{prAduS--pIta} úmf. îPa1n2. 8-3 , 41 îSch. _
 .{prAduSya}2{prAduSya} ún. = {prAdur-bhAva} îUn2.ii , 118 îSch. _
 .{prAdurAkSi}1{prAdurAkSi} ún. úpatr. îPravar. (úw.r. for {prAdur-akSi}?) _
 .{prAdru}1{prA7-dru} ({pra-A-údrU}) , úP. {-dravati} , to run away , flee , escape îMBh. _
 .{prAdhA}1{prAdhA} {prAdhAnika} &c. ̄ under 3. {prA} , p. 702. _
 .{prAdhI}1{prA7dhI7} ({pra-adhi-ûi}) , úP. úA1. {prA7dhyeti} , {ødhI7te} , to continue to study , advance in studies îS3a1n3khGr2.
 .{prAdhIta}3{prA7dhI7ta} úmf. one who has begun his studies îR.
 .; advanced in study , well-read , learned (said of Bra1hmans) îGaut.
 .{prAdhyayana}3{prA7dhyayana} ún. commencement of recitation or study îS3a1n3khGr2. _
 .{prAdhyeSaNa}1{prA7dhy-eSaNa} ún. (fr. {pra-adhi-} û1. {iS}) incitement , exhortation (to study) , Sa1n3khGr2. îKatha1s. _
 .{prAdhva}1{prA7dhva} úmf. (fr. {pra} + {adhvan})
 .; but accord , ÷to some fr. {pra} and û {dhvR} = {hvR}) being on a journey îPa1n2. 5-4 , 85 [707,2]
 .; inclined îL.
 .; humble îL.
 .; distant , long îW.
 .; úm. start , precedence , first place ({ødhve-ûkR} , with úacc. and úgen. , to place a person at the head of "") îKa1t2h.
 .; a long way or journey îL.
 .; a bond , tie îL.
 .; a joke , sport îL.
 .; ({am}) , úind. far away (with û {kR} , ̄ " to put aside ") îMBh.
 .; after the precedent of (úgen.) îA1past.
 .; favourably , kindly îRagh.
 .; humbly îHcar.

.; conformably îL.
 .{prAdhvana}3{prA7dhvana4} ún. the bed of a river or stream îRV. _
 .{prAdhvara}1{prA7dhvara} úmf({I})n. (only {øI-zAkha}?) îCat. _
 .{prAn}1{prA7n} - {prA7N} , p. 705 , col. 1. _
 .{prAnADI}1{prAnADI} - under 3. {prA} , p. 702. _
 .{prAnUna}1{prAnUna} úm. úpl. N. of a people îBaudh. _
 .{prAnta}1{prA7nta} ({pra-anta}) , úm. ún. (úifc. úf. {A}) edge ,
 border , margin , verge , extremity , end îMBh. îKa1v. &c.
 ({yauvana-prø}) , the end of youth îPan5cat.
 .; {oSTha-prA7ntau} , the corners of the mouth îL.
 .; a point , tip (of a blade of grass) îKaus3.
 .; back part (of a carriage) îVikr. (úibc. , finally , eventually îKa1v.
 îPan5cat.)
 .; úm. thread end of a cloth îL.
 .; N. of a man , úg. {azvA7di}
 .; úmfn. dwelling near the boundaries îDivyA7v.
 .{prAntaga}3{prA7nta--ga} úmfn. living close by îL.
 .{prAntacara}3{prA7nta--cara} úmfn. úid. (úifc.) îMa1rkP.
 .{prAntatas}3{prA7nta--tas}
 .; úind. along the edge or border (of anything) , marginally îL.
 .{prAntadurga}3{prA7nta--durga} ún. ``" border-stronghold "" , a suburb
 or collection of houses outside the walls of a town îL.
 .{prAntanivAsin}3{prA7nta--nivAsin} úmfn. dwelling near the boundaries
 îMBh.
 .{prAntapuSpA}3{prA7nta--puSpA} úf. a kind of plant îL.
 .{prAntabhUmi}3{prA7nta--bhUmi} úf. final place or term
 .; ({au}) , úind. finally , at last (others ``" up to the verge of the
 border "") îYogas.
 .{prAntavirasa}3{prA7nta--virasa} úmfn. tasteless in the end îPan5cat.
 .{prAntavRti}3{prA7nta--vRti} úf. ``" end-circle "" , the horizon
 îMa1lati1m.
 .{prAntazayanAsanabhakta}3{prA7nta--zayanA7sana-bhakta} úmfn. living in
 the country (also {-zayana-bhakta} and {-zayanA7sanA7-sevin})
 îDivyA7v.
 .{prAntastha}3{prA7nta--stha} úmfn. inhabiting the borders îMW. _
 .{prAntAyana}2{prAntAyana} úmfn. úpatr. fr. {prA7nta} úg. {azvA7di}. _
 .{prAntara}1{prA7ntara} ({pra-anø}) , ún. a long desolate road îMa1rkP.
 îHit.
 .; the country intervening between two villages îL.
 .; a forest îL.
 .; the hollow of a tree îL.
 .{prAntarazUnya}3{prA7ntara--zUnya} ún. a long dreary road îW. _
 .{prAp}1{prA7p} ({pra-úAp}) , úP. úA1. {prA7pnoti} (irreg. úPot.
 {prA7peyam}) , to attain to
 .; reach , arrive at , meet with , find îAV. &c. &c.
 .; ÷to obtain , receive (also as a husband or wife) îMBh. îKa1v. &c.

.; ÷to incur (a fine) îMn. viii , 225
 .; ÷to suffer (capital punishment) îib. 364
 .; (with {dizaH}) ÷to flee in all directions îBhat2t2.
 .; ÷to extend , stretch , reach to ({A}) îPa1n2. 5-2 , 8
 .; ÷to be present or at hand îAV.
 .; (in gram.) ÷to pass or be changed into (úacc.) îSiddh.: to result
 (from a rule) , be in force , obtain (also úPass.) îKa1s3.: Caus.
 {prA7payati} , {øte} (úind. p. {prA7payya} , or {prA7pya}) îPa1n2.
 6-4 , 57 îSch.) , to cause to reach or attain (2 úacc.) , advance ,
 promote , further (úP. îChUp. îMBh. &c.
 .; úA1. îTBr. îMBh.)
 .; ÷to lead or bring to (údat.) îVP.
 .; ÷to impart , communicate , announce , relate îMn. îMBh. &c.
 .; ÷to meet with , obtain îR.: úDesid. {pre7psati} , to try to attain ,
 strive to reach îS3Br. _
 .{prApa}2{prA7pa}1 ún. (for 2. p. 708 , col. 1) reaching , obtaining
 (cf. {duS-prA7pa}).
 .{prApaka}3{prA7paka} úmf({ikA})n. causing to arrive at , leading or
 bringing to (úgen. or úcomp.) îKatha1s. îKa1tyS3r. îSch.
 .; procuring îKull.
 .; establishing , making valid îL.
 .; úm. a bringer , procurer îKatha1s.
 .{prApaN}3{prA7paN} úmf({I})n. leading to (úcomp.) îS3am2k.
 .; ún. occurrence , appearance îJaim.
 .; reach , extension ({BAHvoH@prA7paNA7nte} , ``" as far as the arms
 reach "") îKa1tyS3r.
 .; arriving at (úloc.) îKatha1s.
 .; attainment , acquisition îMn. îA1past. îMBh.
 .; bringing to , conveying îDha1tup.
 .; establishing , making valid îTPra1t. îSch.
 .; reference to (úloc.) îA1s3vS3r.
 .; elucidation , explanation îPat.
 .; = {AtaJcana} îL.
 .{prApANIya}3{prA7paNIya} úmfn. to be reached , attainable îMBh.
 .; ÷to be caused to attain , to be brought or conveyed to (úacc.) îMegh.
 îKatha1s.
 .{prApayitR}3{prA7payitR} úmfn. one who causes to attain , procurer
 îSa1y.
 .{prApita}3{prA7pita} úmfn. (fr. Caus.) caused to attain to or arrive at
 , led , conveyed or conducted to or into , possessed of (úacc.) îMBh.
 îKa1v. &c.
 .; got , procured îib.
 .; brought before (the king) , commenced (as a lawsuit) îMn. viii , 43
 .; occurred , obtained ({-tva} ún.) îNya1yam.
 .{prApin}3{prA7pin} úmf({iNI})n. attaining to , reaching (úcomp.)
 îKa1lid.

.{prA7pipayiSu}3{prA7pipayiSu} úmf. (fr. úDesid.) wishing to cause to reach
.; (with {adhaH}) wishing to press down îS3is3. v , 69. _
.{prA7pta}2{prA7pta} úmf. attained to , reached , arrived at , met with , found , incurred , got , acquired , gained îMn. îMBh. &c. [707,3]
.; one who has attained to or reached &c. (úacc. or úcomp.) îAV. &c. &c.
.; come to (úacc.) , arrived , present ({prA7pteSu@kAleSu} , at certain periods) îMn. îMBh. &c.
.; accomplished , complete , mature , full-grown ({a-prø})
.; (in med.) indicated , serving the purpose îSus3r.
.; (in gram.) obtained or following from a rule , valid ({iti@prA7pte} , ` " while this follows from a preceding rule ") îPa1n2. 1-1 , 34 îSch. &c.
.; fixed , placed îL.
.; proper , right îL.
.; úm. úpl. N. of a people îMa1rkP.
.{prA7ptakarman}3{prA7pta--karman} ún. that which results or follows (as direct object of an action) from a preceding rule ({øma-tva} ún.) îPa1n2. 2-3 , 12 îSch.
.{prA7ptakarman}3{prA7pta--karman} úmf. one who does what is right or proper îSus3r.
.{prA7ptakAla}3{prA7pta--kAla} úm. the time or moment arrived , a fit time , proper season îMBh. îKa1v. &c. ({-tva} ún. îKa1tyS3r.)
.; úmf({A})n. one whose time has come , seasonable , suitable , opportune îib.
.; (with {dehin}) , úm. a mortal whose time úi.e. last hour has come îHariv.
.; (with {kumArI}) , úf. a marriageable girl îS3ak.
.; ({am}) , úind. at the right time , opportunely îMBh.
.{prA7ptakrama}3{prA7pta--krama} úmf. fit , proper , suitable îJa1takam.
.{prA7ptajIvana}3{prA7pta--jIvana} úmf. restored to life îHit.
.{prA7ptatva}3{prA7pta--tva} ún. the state of resulting (from a grammatical rule) îTPra1t.
.{prA7ptadoSa}3{prA7pta--doSa} úmf. one who has incurred guilt îR.
.{prA7ptapaJcatva}3{prA7pta--paJca-tva} úmf. ` " arrived at (dissolution into) 5 elements " , dead îL.
.{prA7ptaprakAzaka}3{prA7pta--prakAzaka} úmf. advanced in intelligence îSa1m2khyak. îSch.
.{prA7ptaprabhAva}3{prA7pta--prabhAva} úm. one who has attained power îKa1v.
.{prA7ptaprasavA}3{prA7pta--prasavA} úf. a woman who is near parturition îUttarar.
.{prA7ptablJa}3{prA7pta--blJa} úmf. sown îR.
.{prA7ptabuddhi}3{prA7pta--buddhi} úmf. instructed , intelligent îW.
.; becoming conscious (after fainting) îib.
.{prA7ptabhAra}3{prA7pta--bhAra} úm. a beast of burden îL.

.{prA7ptabhAva}3{prA7pta--bhAva} úmf. wise îW.
.; handsome îib.
.; one who has attained to any state or condition , of good disposition îMW.
.; úm. a young bullock îL. (úw.r. for {-bhAra}?)
.{prA7ptamanoratha}3{prA7pta--mano-ratha} úmf. one who has obtained his wish îR.
.{prA7ptayauvana}3{prA7pta--yauvana} úmf({A})n. one who has obtained puberty , being in the bloom of youth îNal.
.{prA7ptarUpa}3{prA7pta--rUpa} úmf. fit , proper , suitable îDas3.
.; pleasant , beautiful îL.
.; learned , wise îL.
.{prA7ptartu}3{prA7pta--rtu} ({ta-Rtu}) , úf. a girl who has attained puberty îL.
.{prA7ptavat}3{prA7pta--vat} úmf. one who has attained to or gained îMW.
.{prA7ptavara}3{prA7pta--vara} úmf. fraught with blessings îib.
.{prA7ptavikalpa}3{prA7pta--vikalpa} úm. an alternative or option between two operations one of which results from a grammatical rule ({-tva} ún.) îKa1s3. on îPa1n2. 1-4 , 53.
.{prA7ptavibhASA}3{prA7pta--vibhASA} úf. úid. îib. i , 3 , 50.
.{prA7ptavyavahAra}3{prA7pta--vyavahAra} úm. a young man come of age , an adult , one able to conduct his own affairs (opp. to ` " a minor ") îMW.
.{prA7ptazrI}3{prA7pta--zrI} úmf. possessed of fortune îKum. îPan5cat.
.{prA7ptasurya}3{prA7pta--surya} úmf({A})n. having the sun (vertical) îVar.
.{prA7ptAnujJa}3{prA7pta7nujJa} úmf. allowed to withdraw or depart îR.
.{prA7ptAparAdha}3{prA7pta7parAdha} úmf. guilty of an offence îMn. viii , 299.
.{prA7ptArtha}3{prA7pta7rtha} úmf. one who has attained an object or advantage îKatha1s.
.; úm. an object attained îKap.
.; {øthA7grahaNa} ún. the not securing an advantage gained îMW.
.{prA7ptAvasara}3{prA7pta7vasara} úm. a suitable occasion or opportunity
.; úmf. suitable , fit , proper îMa1lati1m.
.{prA7ptodaka}3{prA7pta7daka} úmf. (a village) that has obtained water îPa1n2. 2-3 , 1 îSch.
.{prA7ptodaya}3{prA7pta7daya} úmf. one who has attained exaltation îMW.
_.
.{prA7ptavya}2{prA7pta7avya} úmf. to be reached or attained or gained or procured îMBh. îKa1v. &c.
.; ÷to be met with or found îHit.
.{prA7ptavyamartha}3{prA7pta7avya--m-artha} úm. N. given to a man (who whenever asked his name replied {prA7ptavyam@artham@labhate@manuSyaH} , ` " a man takes anything that is to be got ") îPan5cat.
.; úm. (when used with {nAman}) , a name îib. _
.{prA7pti}2{prA7pta7pti} úf. advent , occurrence îAV. îYa1jn5. îPan5cat.

.; reach , range , extent îSu1ryas.
.; reaching , arrival at (úcomp.) îR.
.; the power (of the wind) ÷to enter or penetrate everywhere îBhP.
.; the power of obtaining everything (one of the 8 superhuman faculties)
îMa1rkP. îVet. îMWB. 245
.; saving , rescue or deliverance from (úabl.) îRatna7v.
.; attaining to , obtaining , meeting with , finding , acquisition ,
gain îMn. îMBh. &c.
.; the being met with or found îNya1yas. îSch.
.; discovery , determination îSu1ryas.
.; obtainment , validity , holding good (of a rule) îKa1tyS3r. îPa1n2.
îAPra1t.
.; (in dram.) a joyful event , successful termination of a plot
(îDas3ar.)
.; a conjecture based on the observation of a particular thing. îSa1h.
.; lot , fortune , luck îS3vetUp. îMBh.
.; (in astrol.) N. of the 11th lunar mansion îVar.
.; a collection (= {saMhati}) îL.
.; N. of the wife of S3ama (son of Dharma) îMBh.
.; of a daughter of Jara1-sam2dha îHariv. îPur.
.{prAptimat}3{prA74pti--mat} úmfn. met with , found îNya1yas. îSch.
.; (úifc.) one who has attained to or reached îSarvad.
.{prAptizaithilya}3{prA74pti--zaithilya} ún. diminution of probability ,
slight pñprobability îMBh.
.{prAptisama}3{prA74pti--sama} úm. a úpartic. Ja1ti (q.v.) in logic
îNya1yas.
.{prAptyAZA}3{prA7ptyAZA} úf. the hope of obtaining (an object) îSa1h.
[708,1] _
.{prApya}2{prA7pya} úmfn. to be reached , attainable , acquirable ,
procurable îMBh. îKa1v. &c.
.; fit , proper , suitable îMBh.
.{prApyakArin}3{prA7pya--kArin} úmfn. effective (only) when touched
({øri-tva} ún.) îNya1yas. îSch.
.{prApyarUpa}3{prA7pya--rUpa} úmfn. rather easy to attain îJa1takam. _
.{prApa}1{prA7pa}2 ún. (fr. {pra} + 2. {a4p}) îPa1n2. 6-3 , 97
îVa1rtt. 1 , úP. (for 1. {prA7pa} ^ p. 707 , col. 2) abounding with
water? _
.{prApanika}1{prApanika} &c. ^ under 3. {prA} , p. 702 , col. 2. _
.{prApaya}1{prApaya} úNom. {øyati} (artificially formed fr. {priya}) =
{priyam@A-caSTe} îPat. (cf. {prA7p} , Caus.) _
.{prAbalya}1{prAbalya} &c. ^ under 3. {prA} , p. 702 , col. 2. _
.{prAbhava}1{prAbhava} &c. ^ under 3. {prA} îib. _
.{prAbhiNI}1{prA7bhi-NI} ({pra-abhi-únI}
.; only 2. úsg. úSubj. úaor. {-NeSi} , ÷to lead to (úacc.) îRV. i , 31
, 18. _
.{prAmati}1{prAmati} {prAmANika} &c. ^ under 3. {prA} , p. 702. _

.; {prAya}1{prA7ya4} úm. (fr. {pra} + {aya}
.; ú5. {i}) going forth , starting (for a battle) îRV. ii , 18 , 8
.; course , race îAV. iv , 25 , 2
.; departure from life , seeking death by fasting (as a religious or
penitentiary act , or to enforce compliance with a demand
.; úacc. with ú {As} , {upa-úAs} , {upa-úviz} , {upa-úi} ,
{A-ústhA} , {sam-A-ústhA} , or ú {kR} , to renounce life , sit down
and fast to death
.; with Caus. of ú {kR} , ÷to force any one [acc.] to seek death
through starvation) îMBh. îKa1v. &c.
.; anything prominent , chief part , largest portion , plenty , majority
, general rule (often úifc. , with úf. {A} = chiefly consisting of or
destined for or furnished with , rich or abounding in , frequently
practising or applying or using
.; near , like , resembling
.; mostly , well-nigh , almost , as it were
.; cf. {Arya-} , {jita-} , {jJAti-} , {tRNA-} , {daNDa-} ,
{duHkha-} , {siddhi-prø} &c.
.; also {-tA} úf.) îS3Br. îLa1t2y. îMn. îMBh. &c.
.; a stage of life , age îL.
.; ({am}) , úind. , úg. {gotrA7di}.
.{prAayagata}3{prA7ya4--gata} úmfn. approaching departure from life ,
nigh unto death îMBh.
.{prAayacitta}3{prA7ya4--citta} ún.
.{prAayacitti}3{prA7ya4--citti} úf. = {prA7yaz-cø} îPa1n2. 6-1 , 157
îSch.
.{prAayadarzana}3{prA7ya4--darzana} ún. a common or ordinary phenomenon
îPa1n2. 2-3 , 23 îVa1rtt.
.{prAayabhava}3{prA7ya4--bhava} úmfn. being commonly the case , usually
met with îPa1n2. 4-3 , 39.
.{prAayavidhAyin}3{prA7ya4--vidhAyin} úmfn. resolved to die of starvation
îRa1jat.
.{prAayazas}3{prA7ya4--zas} úind. for the most part , mostly , generally
.; as a rule îMBh. îKa1v. &c.
.; in all probability îKatha1s.
.{prAayopagamana}3{prA7yo7pagamana} ún. going to meet death , seeking
death (by abstaining from food) îR.
.{prAayopayogika}3{prA7yo7payogika} úmfn. most common or usual îCar.
.{prAayopaviSTa}3{prA7yo7paviSTa} úmfn. one who sits down and calmly
awaits the approach of death (cf. {prA7ya}) îMBh. îRa1jat. îBhP.
.{prAayopaveza}3{prA7yo7paveza} úm.
.{prAayopavezana}3{prA7yo7paveózana} ún. abstaining from food and
awaiting in a sitting posture the approach of death îMBh. îR. &c.
.{prAayopavezanika}3{prA7yo7pavezanika} úf. úid. îW.
.{prAayopavezin}3{prA7yo7pavezin} úmfn. = {prA7yo7paviSTa} îMBh.
îRa1jat.

.{prAyopeta}3{prA7yo7pe7ta} úmf. úid. íMBh. _
 .{prAyaNa}2{prA74yaNa} úmf. going forth , going íVS.
 .; ún. entrance , beginning , commencement íTS. íBr. íUp.
 .; the course or path of life íMBh. íBhP.
 .; going for protection , taking refuge íBhP.
 .; departure from life , death , voluntary dñdeparture ({øNaM-ûkR} ,
 =to court dñdeparture) íMn. ix , 323
 .; a kind of food prepared with milk íPur.
 .{prAyaNatas}3{prA74yaNa--tas} úind. in the beginning íTa1n2d2Br.
 .{prAyaNanta}3{prA7yaNA7nta} úm. the end of life
 .; ({am}) , úind. unto death íPras3nUp. _
 .{prAyaNIya}2{prA7yaNI4ya} úmf. relating to the entrance or beginning ,
 introductory íBr. íA1s3vS3r.
 .; úm. (scil. {yAga} or {karma-vizeSa} or {atirAtra}) the
 introductory libation or the first day of a Soma sacrifice íBr. íS3rS.
 .; ({A}) , úf. (scil. {iSTI}) an introductory sacrifice íib. ({-vat}
 , úind. íVait.)
 .; ún. = úm. íib. ({-tva} ún. íKapisht2h.) _
 .{prAyaz}2{prA7yaz} in úcomp. for 1. {prA7yas}.
 .{prAyazcitta}3{prA7yaz--citta} ún. ({prA4yaz-
 .; " predominant thought " or " thought of death " , cf. íPa1n2. 6-1
 , 157 íSch.) atonement , expiation , amends , satisfaction íS3Br.
 íGr2S3rS. íMn. íMBh. (v , 1086 as m.) &c.
 .; N. of sev. wks.
 .; úmf. relating to atonement or expiation , expiatory íShad2vBr.
 .; {-kadamba} úm. or ún. {-kamalA7kara} úm. {-kalpataru} úm.
 {-kANDa} úm. or ún. {-kArikA} úf. {-kautUhalA} ún. {-kaumudI} , úf.
 {-krama} úm. {-khaNDa} úm. or ún. {-grantha} úm. {-candrikA} , úf.
 {-cintAmaNi} úm. {-tattva} ún. {-taraMga} (?) , úm. {-dpikA} , úf.
 {-nirUpaNa} ún. {-nirNaya} úm. {-paddhati} úf. {-parAzara} , úm. or
 ún. {-pArijAta} úm. {-prakaraNa} ún. {-prakAza} úm. {-pratyAmnAya}
 úm. {-pradIpa} úm. {-pradIpikA} úf. {-prayoga} , úm. {-bhASya} ún.
 {-maJjarI} úf. {-manohara} úm. {-mayUkha} úm. {-mAdhavIya} ún.
 {-mArtaNDa} úm. {-muktA7valI} úf. {-muktA7valI-prakAza} úm. {-ratna}
 ún. {-ratna-mAlA} úf. {-rahasya} ún. {-vAridhi} ún. {-vidhAna} ún.
 {-vidhi} úm. {-vinirNaya} úm. {-viveka} úm. {-viveko7ddyota} úm.
 {-vyavastha-saMkSepa} úm. {-zakti} úf. {-zata-dvayI} úf. (or
 {-zata-dvayI-prA7yazcitta} ún.) , {-zekhara} úm. {-zrauta-sUtra} ,
 ún. {-saMkalpa} úm. {-saMgraha} úm. {-samuccaya} úm. {-sAra} úm.
 {-sAra-kaumudI} úf. {-sAra-saMgraha} úm. {-sArA7vali} úf.
 {-sudhAnidhi} úm. {-subodhinI} [708,2]
 .; úf. {-sUtra} ún. {-setu} úm. {-sthAna} ún. {-hemA7dri} úm.
 {øttA7NDa-bilA} úf. {øttA7di-godAna} ún. {øttA7di-saMgraha} úm.
 {øttA7dhikAra} úm. {øttA7dhyAya} úm. {øttA7dhyAya-bhASya} ún.
 {øttA7parA7rka} úm. N. of úwks.
 .; {øttA7huti} úf. an expiatory sacrifice íBr. íA1s3vS3r.

.; {øtte7ndu-zekhara} úm. and {øra-sAra-saMgraha} úm. N. of úwks.
 .; {øtte7STi} . úf. = {øttA7huti} íGr2S3rS.
 .; {øtte7STi-candrikA} úf. {øtto7ddyota} úm. {øttau9gha-sAra} úm. N.
 of wks.
 .{prAyazcitti}3{prA7yaz--citti} ({prA74yaz-}) , úf. atonement ,
 expiation íAV. íVS. íBr.
 .; N. of a plant íKaus3.
 .; úmf. expiating (said of Agni) íGr2S.
 .; {-mat} úmf. one who makes atonement or performs penance íTa1n2d2Br.
 .{prAyazcittika}3{prA7yaz--cittika} úmf({I})n. expiatory íA1s3vS3r.
 .; expiable íBuddh.
 .; requiring an expiation íL.
 .{prAyazcittin}3{prA7yaz--cittin} úmf. one who does penance or has to
 make expiation íMBh.
 .{prAyazcittIya}3{prA7yaz--cittIya} úmf. serving as an atonement ,
 expiatory íKaus3. íPat. íSarvad.
 .; bound to perform penance ({-tA} úf.) íMn. xi , 47 ({-cittIya} ,
 úNom. úA1. {øyate} , to be obliged to perform penance íMn. íMBh.)
 .{prAyazcetana}3{prA7yaz--cetana} ún. atonement , expiation íMcar. _
 .{prAyaz}2{prA7yas}1 úind. (for 2. ^ below) for the most part , mostly ,
 commonly , as a general rule íMBh. íKa1v. &c.
 .; in all probability , likely , perhaps íMBh.
 .; abundantly , largely íW. _
 .{prAyasya}2{prA7yasya} úmf. prevalent , predominant íRPra1t. íSch. _
 .{prAyika}2{prA7yika} úmf. common , usual íA1pS3r. íSch. íKull.
 .; excessive , redundant íMW.
 .; containing the greater part (but not everything) íVa1m. v , 2 , 24.
 .{prAyikatva}3{prA7yika--tva} ún. usage , custom íA1pS3r. íSch.
 .; redundance , superfluity íMW.
 .; the containing &c. íVa1m. v , 2 , 24. _
 .{prAyeNa}2{prA7yeNa} úind. mostly , generally , as a rule íS3rS. íMn.
 íR. &c.
 .; most probably , likely íHit. (cf. {prA7yazas} and 1. {prA7yas}). _
 .{prAyo}2{prA7yo} in úcomp. for 1. {prA7yas}.
 .{prAyodevatA}3{prA7yo--devatA} úf. the prevalent or predominant deity
 íNir. vii , 4.
 .{prAyobhAvin}3{prA7yo--bhAvin} úmf. being commonly found or met with
 íBhpr. (cf. {prA7ya-bhava}).
 .{prAyovAda}3{prA7yo--vAda} úm. a current saying , proverb íBa1llar. _
 .{prAyatyA}1{prAyatyA} &c. ^ under 3. {prA} , p. 702 , col. 2. _
 .{prAyaz}1{prA4yas}2 ún. (for 1. ^ above) = 2. {pra4yas} íRV. iv , 21 ,
 7.
 .{prAyoga}3{prAyo-ga4} úmf. (prob.) = 1. {prayo-ga4} íRV. x , 106 , 2.
 _
 .{prAyA}1{prA7-yA} ({pra-A-ûyA}) , úP. {-yAti} , to come near ,
 approach íRV. _

.{prAyu}1{prA-yu} {prA-yus} , - {a-prø} . _
 .{prAyudh}1{prA7-yudh} ({pra-A-üyudh}) , úA1. {-yudhyate} , to fight
 îS3is3. xviii , 32. _
 .{prAyuddheSin}2{prA7yuddheSin} &c. - {prA-yudh} under 3. {prA} , p.
 702. _
 .{prAyus}1{prA74yus} ({pra-Ayus}) , ún. increased vitality , longer
 life îMaitrS. _
 .{prAyeNa}1{prA7yeNa} - under {prA7ya} above. _
 .{prAr}1{prA7r} ({pra-ûR}) , úP. {pre7yarti} (úaor. 3. úpl. {prA7ran}
 úA1. {prA7rata}
 .; úpf. {prA7ruH}) , ÷to set in motion , arouse îRV. v , 42 , 14
 .; ÷to send or procure to (údat.) , x , 116 , 9
 .; ÷to arise , stir , come forth , appear , i , 39 , 5 &c.: Caus.
 {prA7rpayati} (úind. p. {prA7rpyA}) , to set in motion , stir up ,
 animate îRV. îVS.
 .{prArpaNa}3{prA74rpaNa} úm. an arouser îRV. _
 .{prArabh}1{prA7-rabh} ({pra-A-ûrabh}) , úA1. {-rabhate} , to seize ,
 lay hold on (úacc.) îRV. vi , 37 , 5
 .; ÷to begin , commence , undertake (with úacc. or úinf.) îMBh. îKa1v.
 &c.
 .{prArabdh}3{prA7-órabdh} úmf. commenced , begun , undertaken îMBh.
 îKa1v. &c.
 .; one who has cñcommenced or bñbegun (also {-vat} úmf.) îAmar.
 îRa1jat. îKatha1s.
 .; ún. an undertaking , enterprise îKa1v. îPan5cat.
 .; {-karman} (îNi1lak.) ,
 .{prArabhkArya}3{prA7-rabh--kArya} (îKull.) , úmf. one who has
 commenced or undertaken a work.
 .{prArabhkArabdhi}3{prA7-rabh--kAórabdhi} úf. beginning , commencement
 îW.
 .; the post to which an elephant is tied îL. _
 .{prArambha}2{prA7rambha} úm. commencement , beginning , undertaking ,
 enterprise îKa1v. îVar. îPur. &c. [708,3]
 .{prArambhaNa}3{prA7órambhaNa} ún. beginning , commencing îL.
 .; {øNIya} úmf. g. , {anuvacanA7di} .
 .{prAripsita}3{prA7óripsita} úmf. (fr. úDesid.) intended or meant to be
 begun îSa1h. îSarvad. _
 .{prAruh}1{prA7-ruh} ({pra-A-ûruh}) , úP. {-rohati} , to ascend , rise
 îMBh.
 .{prAroha}3{prA7-óroha} - {prA-rø} under 3. {prA} , p. 702. _
 .{prArkSIya}1{prArkSIya} úNom. úP. {øyati} = {prarkSIya} îVop. _
 .{prArc}1{prA7rc} ({pra-ûarc}) , úP. {prA7rcati} , to shine forth îRV.
 .; ÷to sing , praise , celebrate , commend îib. îBhP.: Caus. (úaor.
 {prA7rcicat}) to honour , worship îBhat2t2. _
 .{prArch}1{prA7rch} ({pra-ûRch}) , úP. {prA7rcchati} , to move on
 îPa1n2. 6-1 , 91 îSch. _

.{prArcchaka}2{prA7rcchaka} úmf. (fr. {pra} + {Rcchaka}) îPat. _
 .{prArj}1{prA7rj} ({pra-ûRj}) , Caus. {prA7rjayati} , to grant ,
 bestow îNir. iii , 5. _
 .{prArjayitR}2{prA7rjayitR} úmf. one who grants or bestows (used to
 explain {parjanya}) îNir. x , 10. _
 .{prArjuna}1{prA7rjuna} úm. úpl. N. of a people îInscr. _
 .{prArJj}1{prA7rJj} ({pra-ûRJj}) , úP. {-RJjati} , to run through
 (úacc.) îRV. iii , 43 , 6. _
 .{prArNa}1{prA7rNa} ({pra-RNa}) , ún. a chief or principal debt îPa1n2.
 6-1 , 89 îVa1rtt. 7 îPat. _
 .{prArth}1{prA7rth} ({pra-ûarth}) , úA1. {prA7rthayate} (ep. also úP.
 {øti} and pr. p. {øyAna}) , to wish or long for , desire (úacc.)
 îKat2hUp. îMBh. &c.
 .; ÷to ask a person (úacc.) for (úacc. or úloc.) or ask anything (úacc.)
 from (úabl.) îMBh. îKa1v. &c.
 .; ÷to wish to or ask a person to (úinf.) îib.
 .; ÷to demand in marriage , woo îRatna7v.
 .; ÷to look for , search îBhat2t2.
 .; to have recourse to (úacc.) îKatha1s.
 .; ÷to seize or fall upon , attack , assail îRagh. îKir. _
 .{prArtha}2{prA74rtha} úmf. (prob.) eager or ready to set out on a
 journey îAV. îBr.
 .{prArthaka}3{prA7rthaka} úmf({ikA})n. wishing for , soliciting ,
 courting
 .; úm. a wooer , suitor , Hit (úv.1.) îKull. (- {a-prø}).
 .{prArthana}3{prA7rthana} ún. wish , desire , request , entreaty ,
 solicitation , petition or suit for (úloc. or úcomp.) îMBh. îKa1v. &c.
 .; {ønaA7bhAva} úm. absence of solicitation îHit.
 .{prArthana}3{prA7rthana} úf. = {øna} îMBh. îKa1v. &c. ({ønayA} úind.
 at the request or petition of any one)
 .; prayer (as forming part of the worship of the gods) îRTL. 16
 .; {-duHkha-bhAj} úmf. one who feels the pain of begging îBhartr2.
 .; {-paJcaka} ún. N. of úwk. (containing prayers to Ra1ma7nuja)
 .; {-bhaGga} úm. refusal of a request , asking in vain îMa1rkP.
 .; {-zataka} ún. N. a Stotra (in praise of Durga1)
 .; {-siddhi} úf. accomplishment of a desire îRagh.
 .{prArthanIya}3{prA7rthanIya} úmf. to be desired or wished for ,
 desirable îMBh. îS3am2k. îPan5cat.
 .; ÷to be asked or begged îKa1d.
 .; ún. the third or Dva1para age of the world îL.
 .{prArthayitavya}3{prA7rthayitavya} úmf. worthy of desire , desirable
 îKa1lid.
 .{prArthayitR}3{prA7rthayitR} úmf. one who wishes for or asks
 .; úm. a solicitor , suitor , wooer îS3ak. îHit.
 .{prArthita}3{prA7rthita} úmf. wished for , desired , wanted îMBh.
 îKa1v. &c.

.; requested , solicited ïb.
.; attacked , assailed îRagh.
.; obstructed , besieged îL.
.; killed , hurt îL.
.; ún. wish , desire îR. îRagh.
.; {-durlabha} úmf. desired but hard to obtain îKum.
.; {-vat} úmf. one who has asked or asks îW.
.; {prArthin}3{prA7rthin} úmf. (úifc.) wishing for , desirous of îRagh.
îRa1jat. îKatha1s.
.; attacking , assailing îRagh.
.; {prArthya}3{prA7rthya} úmf. to be desired or wished for by (úinstr. , úgen. or úcomp.) , desirable îHariv. îKa1vya7d. îBhP.
.; ún. (úimpers.) one should request îBhP. _
.; {prArd}1{prA7rd} ({pra-ûard}) , Caus. {prA7rdayati} , to cause to flow away îRV. vi , 17 , 12
.; ÷to exert beyond measure , overwork îNir. vi , 32.
.; {prArdaka}3{prA7rdaka} úmf. one who exerts beyond measure îNir. ïb. _
.; {prArdh}1{prA7rdh} ({pra-ûrdh}) , úA1. {prA7rdhate} , to attain îDivyA7v. _
.; {prArdha}1{prA7rdha} - {pari-prA7rdha}. _
.; {prArpaNa}1{prA7rpaNa} - under {prA7r} , col. 2. _
.; {prArS}1{prA7rS} ({pra-ûRS}) , úP. {prA7rSati} , to flow forth îRV. _
.; {prArSabhIya}1{prArSabhIya} úNom. úP. {øyati} = {prArSabhIya} îVop. [709,1] _
.; {prArh}1{prA7rh} ({pra-ûarh}) , only 3. úpl. úpf. úA1. {pra-arhire} , to distinguish or signalize one's self îRV. x , 92 , 11. _
.; {prAlamba}1{prAlamba} {prAleya} &c. - under 3. {prA} , p. 702 , col. 2. _
.; {prAlkArIya}1{prAlkArIya} úNom. {øyati} = {pralkArIya} îPa1n2. 6-1 , 92 îSch. _
.; {prAv}1{prA7v} ({pra-ûav}) , úP. {prA7vati} , to favour , befriend , help , protect , promote , comfort , sate , satisfy , content îRV. îVS. îAV.
.; {prAvitR}3{prA7vitR4} úm. a protector , patron , friend îRV. îS3Br. îKa1tyS3r.
.; {prAvitra}3{prA7vitra4} ún. protection , guardianship îBr. îS3a1n3khS3r.
.; {prAvI}3{prA7vI4} úmf. attentive , mindful îRV. _
.; {prAvacana}1{prAvacana} {ønika} &c. - under 3. {prA} , p. 702 , col. 3. _
.; {prAvan}1{prAvan} - {kratu-prø}. _
.; {prAvanij}1{prA7va-nij} ({pra-ava-ûnij}) , úP. {-nenekti} , to wash off îAV. _
.; {prAvara}1{prAvara} {prAvarSin} , - under 3. {prA} , p. 702 , col. 3. _
.; {prAvaso}1{prA7va-so} ({pra-ava-ûso}) , úP. {-syati} , to settle

among (úacc.) îS3Br. _
.; {prAviz}1{prA7-viz} ({pra-A-ûviz}) , úP. {-vizati} , to come or resort to (úacc.) îS3a1n3khS3r.: Caus. {-vezayati} , to let or lead in (úloc.) îMBh. îDas3. _
.; {prAviSkriyamANa}1{prA7viS-kriyamANa} úmf. (û {kR}) shown îDivyA7v. (úw.r. for {AviS-krø}?) _
.; {prAvR}1{prA-vR} 1. û ({prA} prob. for {pra} ; cf. {apA-ûvR}) , úP. úA1. {-vRNoti} , {-vRNute} (úinf. {-varitum} îMr2icch.) , to cover , veil , conceal îAV. îGaut. îA1past.
.; ÷to put on , dress one's self in (úacc. , rarely úinstr.) îMBh. îKa1v. &c.
.; ÷to fill îMBh. -2.
.; {prAvara}3{prA-óvara} úm. (for 1. - under 3. {prA}. p. 702 , col. 3) an enclosure , fence (cf. {mahI-prø}) îL.
.; {prAvaraka}3{prA-óvaraka} úm. N. of a district (= {øvAra}) îMBh.
.; {prAvaraNa}3{prA-óva4raNa} ún. (úifc. úf. {A}) covering , veiling îA1past.
.; a cover , upper garment , cloak , mantle îS3Br. &c. &c.
.; {prAvaraNIya}3{prA-óvaraNIya} ún. an outer garment , cloak , mantle îL.
.; {prAvAra}3{prA-óvAra} úm. úid. îMBh. îKa1m. îMr2icch. (also {-ka}) ; N. of a district (= {øvaraka}) îMBh.
.; úmf. found in outer garments or cloaks îKa1v.
.; {-karNa} úm. `"' Cloak-Ear "' , N. of an owl îMBh.
.; {-kITa} úm. `"' clothes-insect "' , = {kuNa} îL.
.; a louse îW.
.; {ørika} úm. a maker of cloaks îR.
.; {øriya} úP. {øyati} , ÷to use as a clñcloaks îPa1n2. 3-1 , 10 îSch.
.; {prAvuvUrSu}3{prA-óvuvUrSu} úmf. (fr. úDesid.) wishing or intending to wear îW. _
.; {prAvRta}2{prA4-vRta} úmf. covered , enclosed , screened , hid in (úinstr. or úcomp.) îRV. &c. &c.
.; put on (as a garment) îHcar. îKatha1s. îHit.
.; filled with (úinstr.) îR.
.; úm. ún. a veil , mantle , wrapper îL.
.; ún. covering , concealing îGaut.
.; ({A}) , úf. a veil , mantle îShad2vBr.
.; {prAvRti}3{prA4-óvRti} úf. an enclosure , fence , hedge îL.
.; (with S3aivas) spiritual darkness (one of the 4 consequences of Ma1ya1) îSarvad. _
.; {prAvRt}1{prA-ûvRt} ({prA} úm. c. for {pra}) , Caus. {-vartayati} , to produce , create îMBh. îHariv.
.; {prAvartaka}3{prA-óvartaka} úmf({ikA})n. producing , founding (a race) îHariv. _
.; {prAvRS}1{prA-vR4S} úf. (fr. {pra-ûvRS}) the rainy season , wet season , rains (the months A1sha1d2ha and S3ravan2a , comprising the first half of the rainy season which lasts in some parts from the middle of June

till the middle of October) îRV. &c. &c. ({øSi-ja} úmf. produced in the rainy seasons îS3is3.) _
 .{prAvRT}2{prAvRT} in úcomp. for {prAvRS}.
 .{prAvRTkAla}3{prAvRT--kAla} úm. the rainy season îVar. îPan5cat.
 .; {-vaha} úmf({A})n. (a river) flowing only in the rainy season îMa1rkP. _
 .{prAvRD}2{prAvRD} in úcomp. for {prAvRS}.
 .{prAvRDatyaya}3{prAvRD--atyaya} úm. the time following the rainy season , autumn îL. _
 .{prAvRN}2{prAvRN} in úcomp. for {prAvRS}.
 .{prAvRNMaya}3{prAvRN--maya} úmf({I})n. resembling the rainy season îHcar. _
 .{prAvRSa}2{prAvRSa} úm. the rainy season , the rains îHariv.
 .; ({A}), úf. úid. îL. _
 .{prAvRSAyaNI}2{prAvRSAyaNI} úf. ``" produced by rains "" , Boerhavia Procumbens îL.
 .; Mucuna Pruritus îBhpr. _
 .{prAvRSika}2{prAvRSika} úmf. relating to or born in the rainy season îBhP. (cf. îPa1n2. 4-3 , 26)
 .; úm. a peacock îL.
 .{prAvRSINa}3{prAvR6SI4Na} úmf. (day) beginning the rainy season îRV.
 .{prAvRSeNya}3{prAvR6SeNya} úmf. relating to the rainy season
 îKa1lid. îBa1lar. (cf. îPa1n2. 4-3 , 17)
 .; coming in showers , abundant , much îL.
 .; úm. Nauclea Cadamba or Cordifolia îL.
 .; Wrightia Antidysenterica îL.
 .; ({A}), úf. Mucuna Pruritus îL.
 .; a species of Punar-naval with red flowers îL. [709,2]
 .{prAvRSeya}3{prAvR6Seya} úm. úpl. N. of a people îMBh.
 .{prAvRSya}3{prAvR6Sya} úm. Nauclea Cordifolia îL.
 .; Wrightia Antidysenterica îL.
 .; Asteracantha Longifolia îL.
 .; ún. a cat's eye (gem) îL. _
 .{prAz}1{prA7z}1 ({pra-} ú1. {az}), úP. {prA7znoti} (úaoor. {prA7naT}), to reach , attain îRV.
 .; ÷to fall to the lot or share of (úacc.) íib.: Caus. {prA7zApayati} , to cause to reach or attain îMa1nGr2. _
 .{prASTa}2{prA7STa} úmf. arrived at , gained (= {prA7pta}). îNir. (îSch.)
 .; {-varNa} úmf. = {pRzni} íib. _
 .{prAz}1{prA7z}2 ({pra-} ú2. {az}), úP. {pra4znAti} (rarely úA1. {ønlte}), to eat , consume , devour , taste , enjoy îRV. &c. &c.: Caus. {prA7zayati} , to cause to eat , feed îA1s3vGr2. îMn. îKatha1s.
 .{prAza}3{prA7za} úm. eating , feeding upon (cf. {ghRta-} , {dhUma-prø})
 .; food , victuals îKaus3. îMBh. îSus3r.

.{prAzaka}3{prA7zaka} úm. eating , enjoying , S3a1y. on îRV. i , 40 , 1.
 .{prAzana}3{prA7zana} ún. eating , feeding upon , tasting îGr2S3rS. &c. &c.
 .; (fr. Caus.) causing to eat , feeding (esp. the first feeding of a child
 .; cf. {anna-prø}) îMn. îYa1jn5.
 .; food , victuals (cf. {amRta-prø}) îMBh. îR. îHariv.
 .; ({I}), úf. enjoyment , (cf. {rasa-prø}) îVait.
 .; {øna7rthIya} úmf. meant for food îS3a1n3khGr2.
 .; {ønin} , - {parNa-} and {prA7Na-prA7zanin}.
 .{prAzanIya}3{prA7zanIya} úmf. to be eaten , eatable , serving as food
 .; ún. food îMBh. îR.
 .{prAzavya}3{prA7zavya4} ún. (fr. {prA7z} or {prA7za}) food , provisions îRV.
 .{prAzita}3{prA7zita} úmf. eaten , tasted , devoured îTS. &c. &c.
 .; ún. the daily oblation to deceased progenitors îMn. iii , 74.
 .{prAzitavya}3{prA7zitavya4} úmf. to be eaten , eatable , esculent îS3Br. îMBh.
 .{prAzitR}3{prA7zitR4} úmf. one who eats , an eater îAV. îMBh.
 .{prAzitra}3{prA7zitra4} ún. the portion of Havis eaten by the Brahman at a sacrifice îTS. îS3Br. îS3rS. ({-vat} úind. îVait.)
 .; = {-haraNa} îBhP.
 .; anything edible îW. , ún. a vessel in which the Brahman's portion of Havis is placed îS3Br. îGr2S3rS.
 .; {øtriya} , - {a-prA7zitriya}.
 .{prAzin}3{prA7zin} - {amRta-prø}. 1.
 .{prAzU}3{prA7zU} úm. (for 2. - below) an eater , guest(?) îRV. i , 40 , 5 (Mahidh. ``" very swift "" = {zIghra} , cf. {prA7zu}).
 .{prAzya}3{prA7zya} úmf. to be eaten , eatable îTBr. îKa1tyS3r. îR. _
 .{prAz}1{prA4z}3 úm. (ú {prach}) asking , inquiring , a questioner îYa1jn5. îSch. (cf. {zabda-prø} and îUn2. ii , 57)
 .; úf. (?) statement or assertion in a debate or lawsuit îAV. ii , 27 , 1 ; 5 (cf. {prati-prAz}). _
 .{prADvivAka}2{prAD-vivAka} úm. ``" one who interrogates and discriminates "" , a judge (esp. the chief jñjudge of a stationary court) îMn. îGaut. îBhar. (cf. îIW. 296 , 1). _
 .{prAzastya}1{prAzastya} &c. - under 3. {prA} , p. 702 , col. 3. _
 .{prAza}1{prA7za} ({pra-Aza}), úf. ardent desire or longing for îTa1n2d2Br. îMa1lati1m. _
 .{prAzatika}1{prAzatika} ún. a leguminous plant îA1pS3r. _
 .{prAzU}1{prA7zu4} ({pra-Azu4}), úmf. very quick or speedy îRV. (= {kSipra} îNaigh. i , 15)
 .; ({u}), úind. quickly , swiftly îA1pS3r.
 .{prAzusah}3{prA7zu4--Sa4h} ({-SA4h}), úmf. (prob.) swiftly finishing (a meal) îRV. iv , 25 , 6 (``" rapidly victorious "" îSa1y.) _
 .{prAzU}1{prAzU}2 úm. (for 1. - under 2. {prA7z}) = {parA-krama} îTBr.

îSch. (cf. {satya-prø}). _
 .{prAznika}1{prAznika} úmf({I})n. (fr. {prazna}) containing questions
 (cf. {bahu-prø})
 .; úm. an inquirer , arbitrator , umpire îMBh. îR. îMa1lav.
 .; a witness îL.
 .; an assistant at a spectacle or assembly (?) îW. _
 .{prAznIputra}2{prA4znI-putra4} úm. N. of a teacher îS3Br. _
 .{prAzvamedha}1{prA7zvamedha} ({pra-azvø}), úm. a preliminary horse
 sacrifice îKatha1s. _
 .{prAzvas}1{prA7-zvas} ({pra-A-ûzvas}), Caus. {-zvAsayate} , to
 comfort , console îR. _
 .{prASTa}1{prA7STa} ^ above under 1. {prA7z}. _
 .{prAs}1{prA7s} ({pra-} û1. {as}), úP. {prA7sti} , to be in front of
 or in an extraordinary degree , excel , preponderate îRV. _
 .{prAs}1{prA7s} ({pra-} û2. {as}), úP. {prA7syati} , to throw or
 hurl forth , throw into (úloc.) , cast , discharge (a missile) îRV. &c.
 &c.
 .; ÷to upset îMn. xi , 176
 .; (with {aMzam}) ÷to cast lots , lay a wager îTa1n2d2Br. _
 .{prAsa}2{prA7sa} úm. casting , throwing îBr. îS3rS.
 .; scattering , sprinkling îPrata1p.
 .; a barbed missile or dart îMBh. îKatha1s.
 .; a úpartic. constellation or position of a planet îVAr.
 .; N. of a man îRa1jat.
 .; {-bhArata} úm. N. of a poem [709,3]
 .; {øsa}ka} úm. a die , dice îL.
 .; {øsi}ka} úmf. armed with a dart or javelin îPa1n2. 4-4 , 57 îSch.
 .; úm. a spearman îL.
 .{prAsana}3{prA7sana} úm. throwing forth or away or down , throwing ,
 casting îS3rS. îJaim.
 .{prAsta}3{prA7sta} úmf. thrown away or off , cast , hurled ,
 discharged îBr2A1rUp. îMn.
 .; expelled , turned out , banished îW. _
 .{prAsaGga}1{prAsaGga} {øgika} &c. ^ under 3. {prA} , p. 702 , col. 3.
 _
 .{prAsAda}1{prAsAda} úm. (for {pra-sø} úlit. ^" sitting forward " ,
 sitting on a seat in a conspicuous place
 .; cf. îPa1n2. 6-3 , 122) a lofty seat or platform for spectators ,
 terrace îS3a1n3khS3r. îMn.
 .; the top-story of a lofty building îKa1d.
 .; a lofty palatial mansion (approached by steps) , palace , temple
 îAdbhBr. îMBh. îKa1v. &c.
 .; (with Buddhists) the monks ^" hall for assembly and confession îMWB.
 426.
 .{prAsAdakalpa}3{prAsAda--kalpa} úm. N. of úwk.
 .{prAsAdakukkuTa}3{prAsAda--kukkuTa} úm. a domestic pigeon îL.

.{prAsAdagata}3{prAsAda--gata} úmf. gone to (the roof of) a palace
 îNal.
 .{prAsAdagarbha}3{prAsAda--garbha} úm. an inner apartment or sleeping
 chamber in a palace îHit.
 .{prAsAdatala}3{prAsAda--tala} ún. the flat roof of a house or palace
 îMBh.
 .{prAsAdadIpika}3{prAsAda--dIpika} úf. N. of úwk.
 .{prAsAdaparAmantra}3{prAsAda--parA-mantra} úm. N. of a úpartic. magical
 formula (a combination of the letters {ha} and {sa} =
 {parA-prAsAda-mantra}) îW.
 .{prAsAdaparSTha}3{prAsAda--pRSTha} ún. a terrace or balcony on the top
 of a palace îHit.
 .{prAsAdapratiSTha}3{prAsAda--pratiSTha} úf. the consecration of a
 temple
 .; {-dIdhiti} úf. N. of úwk.
 .{prAsAdaprastara}3{prAsAda--prastara} úm. = {-tala} îMn. ii , 204.
 .{prAsAdamaNDana}3{prAsAda--maNDana} úf. a kind of orpiment îL.
 .{prAsAdalakSaNa}3{prAsAda--lakSaNa} ún. N. of úwk.
 .{prAsAdavAsin}3{prAsAda--vAsin} úmf. dwelling in a palace îPat.
 .{prAsAdazAyin}3{prAsAda--zAyin} úmf. accustomed to sleep in a pñpalace
 îMBh.
 .{prAsAdazRGga}3{prAsAda--zRGga} ún. the spire or pinnacle of a pñpalace
 or temple a turret îib.
 .{prAsAdastha}3{prAsAda--stha} úmf. standing on (the roof of) a
 pñpalace îNal.
 .{prAsAdAgra}3{prAsAdA7gra} ún. = {øda-tala} îR.
 .{prAsAdAgrya}3{prAsAdA7grya} ún. úpl. most excellent palaces îMW.
 .{prAsAdAGgana}3{prAsAdA7Ggana} ún. (or {øna} úf.) the courtyard of a
 pñpalace or temple îRa1jat. îPan5cat.
 .{prAsAdAnukIrtana}3{prAsAdA7nukIrtana} ún. N. of úwk.
 .{prAsAdArohaNa}3{prAsAdA7rohaNa} ún. going up into or entering a palace
 .; {øNIya} úmf. îPa1n2. 5-1 , 111 îVa1rtt. 1 îPat.
 .{prAsAdAlaMkAralakSaNa}3{prAsAdA7laMkAra-lakSaNa} ún. N. of úwk. _
 .{prAsAdika}2{prAsAdika} úmf({A})n. (fr. {pra-sAda}) kind , amiable
 îLalit.
 .; given by way of blessing or as a favour îMW.
 .; (fr. {prA-sAda}) pleasant , beautiful îib. îKa1ran2d2.
 .; ({A}) , úf. a chamber on the top of a palace îHcar. _
 .{prAsAdivArika}2{prAsAdivArika} úm. a kind of attendant in a monastery
 îBuddh. _
 .{prAsAdIya}2{prAsAdIya}1 úNom. úP. {øyati} , to imagine one's self to
 be in a palace îPa1n2. 3-1 , 10 îVa1rtt. 1 îPat. _
 .{prAsAdIya}2{prAsAdIya}2 úmf. belonging to a palace , palatial ,
 splendid îW. _
 .{prAsAdya}2{prAsAdya} úmf. úid. , S3i11. _
 .{prAsAsthika}1{prAsAsthika} ^ p. 702 , col. 3. _

.{prAh}1{prA7h} (({pra-ûah})), only úpf. {prA7ha} , to announce , declare , utter , express , say , tell (with údat. or úacc. of úpers. and úacc. of thing) îS3Br. îMn. îMBh. &c.
.; ÷to record , hand down by tradition îS3Br.
.; (with 2 úacc.) ÷to call , name , regard or consider as îMn. îMBh. &c.
—
.{prAha}1{prAha} úm. instruction in the art of dancing îL. _
.{prAhaNi}1{prAhaNi} {prAharika} &c. ^ under 3. {prA} , p. 702 , col. 3. _
.{prAhavanIya}1{prAhavanIya} úmfn. (({prA} , or {prA7} + û {hve}?) worthy to be received as a guest îBuddh. _
.{prAhuNa}1{prAhuNa} úm. (fr. {prAghuNa} , ^ q.v.) a guest îKatha1s.
.; ({I}) , úf. îib.
.{prAhuNaka}3{prAhuNaka} úm.
.{prAhuNika}3{prAhuNika} úf. = prec. úm. úf. îKatha1s. _
.{prAhNa}1{prA7hNa} úm. (fr. {pra} + {ahna}) the early part of the day , forenoon , morning îShad2vBr. îBhP. îSus3r.
.; ({am}) , úind. in the morning , úg. {tiSThadgv-Adi}. _
.{prAhNe}2{prA7hNe} úind. early , in the morning îMBh. xiv , 1277.
.{prAhNetarAm}3{prA7hNe--tarAm} andð úind. earlier or very early in the morning.
.{prAhNetamAm}3{prA7hNe--tamAm} úind. earlier or very early in the morning. _
.{prAhNetana}2{prA7hNetana} úmfn. relating to the forenoon , happening in the morning , matutinal îPa1n2. 4-3 , 23. _
.{priya}1{priya} {priyaAla} , ^ under û1. {prI} below. _
.{prI}1{prI}1 úcl. 9. úP. úA1. (îDha1tup. xxxi , 2) {prINA4ti} , {prINte4}
.; úcl. 4. úA1. (xxvi , 35) {prIyate} (rather úPass.
.; ep. and úm. c. also {øti} and {priyate} , {øti}
.; úpf. {pipriye4} , p. {øyANa4} úSubj. {pipra4yat}
.; úImpv. {pipra4yasva} or {øprIhi4} îRV.
.; úaor. {apraiSI} îBr. , úSubj. {pre4Sat} îRV. [710,1]
.; {apreSTa} úGr.
.; úfut. {preSyati} , {øte} , {pretA} îib.) , úP. to please , gladden , delight gratify , cheer , comfort , soothe , propitiate îRV. &c. &c.
.; (mostly úA1. {prIyate}) ÷to be pleased or satisfied with , delight in , enjoy (úgen. , úinstr. , úloc. or úabl.) îib.
.; (úA1.
.; ep. and úm. c. also úP. and {priø}) ÷to like , love , be kind to (úacc.) îMBh. îR.: Caus. {prINayati} ({prApayati} îSiddh. , {prAyayati} îVop.) , to please , delight gratify , propitiate îA1s3vGr2. îYa1jn5. îMBh. &c.
.; ÷to refresh , comfort îCar.: úDesid. {pi4prISati} , to wish to please or propitiate îRV.: Intens. {peprIyate} , {peprayIti} , {pepreti} úGr. [Cf. Goth. ¶{frijo7n} , ¶{frijo7nds} ; Germ. ¶{friunt} ,

¶{freund} ; Angl. Sax. ¶{freo4nd}
.; Eng. friend ; Slav. ¶{prijati} ; Lith. ¶{pre10telius} &c.] _
.{priya}2{priya4} úmf({A})n. beloved , dear to (úgen. , úloc. , údat. or úcomp.) , liked , favourite , wanted , own îRV. &c. &c. (with úabl. ^" dearer than ^" îR. îKatha1s. îPan5cat.
.; {priyaM-ûkR} úA1. {kurute} , either ^" to gain the affection of , win as a friend ^" îRV.
.; or ^" to feel affection for , love more and more ^" îMBh.)
.; dear , expensive , high in price (cf. {priya-dhAnyaka} , {priya7nna-tva})
.; fond of attached or devoted to (úloc.) îRV. (úid. in úcomp. , either úibc. , úe.g. {priya-devana} , ^" fond of playing ^" , or úifc. , úe.g. {akSa-priya} , ^" fond of dice ^" , cf. îPa1n2. 2-2 , 35 îVa1rtt. 2
.; úifc. also = pleasant , agreeable , úe.g. {gamana-priya} , ^" pleasant to go ^" , vi , 2 , 15 îSch.)
.; úm. a friend îGaut.
.; a lover , husband îMBh. îKa1v. &c.
.; a son-in-law îMn. iii , 119 (îKull.)
.; a kind of deer îL.
.; N. of 2 medicinal plants îL. ; ({A}) , úf. a mistress , wife îMBh. îKa1v. &c. [cf. Old Sax. ¶{fri7} , Angl. Sax. ¶{freo4} , ^" a wife ^"]
.; the female of an animal îVar.
.; news îL.
.; small cardamoms îL.
.; Arabian jasmine îL.
.; spirituous liquor îL.
.; N. of a daughter of Daksha îVP.
.; of various metres îCol.
.; ún. love , kindness , favour , pleasure îMBh. îKa1v. &c.
.; ({am}) , úind. agreeably , kindly , in a pleasant way îKa1v.
.; ({eNa}) , úid.
.; willingly îHit. (úv.l. , also {priya-priyeNa} îPa1n2. 8-1 , 13).
.{priyaMvada}3{priya4--M-vada} úmf({A})n. speaking kindly , agreeable , affable to (úgen. or úcomp.) îMBh. îKa1v. &c.
.; úm. a kind of bird îR.
.; N. of a Gandharva îRagh.
.; of a poet îCat.
.; ({A}) , úf. a kind of metre îCol.
.; N. of a woman îS3ak. îDas3.
.; {øda-ka} úm. N. of a man îMudr.
.{priyakara}3{priya4--kara} úmfn. causing or giving pleasure îR.
.{priyakarman}3{priya4--karman} úmfn. doing kind actions , kind îKa1m.
.; ún. the action of a lover îBhP.
.{priyakalatra}3{priya4--kalatra} úm. fond of one's wife îMW.
.{priyakalaha}3{priya4--kalaha} úmfn. quarrelsome îVarBr2S.
.{priyakAma}3{priya4--kAma} úmf({A})n. desirous of showing kindness to

(úgen.) , friendly disposed îMBh.
 .{priyakAmya}3{priya4--kAmya} úm. Terminalia Tomentosa îL.
 .; ({A}) , úf. the desire of showing kindness to (úgen.) îMBh.
 .{priyakAra}3{priya4--kAra} úmfn. doing a kñkindness or a favour to (úgen.) îMBh.
 .; congenial , suiting îW.
 .{priyakAraka}3{priya4--kAraka} úmfn. causing pleasure or gladness , agreeable îMn.
 .{priyakAraNa}3{priya4--kAraNa} ún. the cause of any favour
 .; ({At}) , úind. for the sake of doing a ñfavour îMBh. îR.
 .{priyakAri}3{priya4--kAri} úmfn. showing kindness to
 .; {øri-tva} ún. the act of shñshowing kñkindness îKatha1s.
 .{priyakRt}3{priya4--kRt} úmfn. doing a kindness îMBh. îR.
 .; úm. a friend , benefactor îW.
 .; {-tama} úmfn. doing that which pleases most îMW.
 .{priyakSatra}3{priya4--kSatra} úmfn. ruling benevolently (said of the gods) îRV. viii , 27 , 19.
 .{priyaguDa}3{priya4--guDa} úmfn. one who likes sugar , fond of shñshowing îPa1n2. îSch.
 .{priyaMkara}3{priya4--M-kara} úmf({I} or {A})n. acting kindly towards , showing kindness to (úgen.) îVS. îMBh. îHariv. &c.
 .; causing pleasure , agreeable îHariv.
 .; exciting or attracting regard , amiable îW.
 .; úm. N. of a Da1nava îKatha1s.
 .; of sev. men ñib. îKshiti7s3.
 .; ({I}) , úf. Physalis Flexuosa îL.
 .; a white-blooming Kan2t2aka1ri1 îL.
 .; = {bRhaj-jIvantI} îL.
 .{priyaMkaraNa}3{priya4--M-karaNa} úmf({I})n. acting kindly to îPa1n2. 3-2 , 56
 .; exciting or attracting regard , amiable îMW.
 .{priyaMkAra}3{priya4--M-kAra} úmfn. = {priya-kAra} (¯ q.v.) îMW.
 .{priyacatura}3{priya4--catura} úmfn. îVop. iii , 110.
 .{priyacikIrSA}3{priya4--cikIrSA} úf. the desire of doing a kindness to (úgen.) îMBh.
 .{priyacikIrSu}3{priya4--cikIrSu} úmfn. wishing to do a kñkindness to (úgen.) îBhag.
 .{priyajana}3{priya4--jana} úm. a dear person , the beloved one îAmar.
 .{priyajAta}3{priya4--jAta} úmfn. dear when born , born beloved or desired (said of Agni) îRV. viii , 60 , 2.
 .{priyajAni}3{priya4--jAni} úm. a gallant îHcar.
 .{priyajIva}3{priya4--jIva} úm. Calosanthos Indica îL.
 .{priyajIvita}3{priya4--jIvita} úmfn. loving life
 .; {-tA} úf. love of life îSa1h.
 .{priyatanaya}3{priya4--tanaya} úmfn. loving a son îJa1takam.
 .{priyatana}3{priya4--tanu} ({priya4-}) , úmfn. loving the body ,

lñloving life îAV. v , 18 , 6.
 .{priyatama}3{priya4--tama} ({priya4-}) , úmfn. most beloved , dearest îRV. îAV. îS3Br. (once = {-tara} îR.)
 .; úm. a lover husband îKa1v.
 .; Celosia Cristata îL.
 .; ({A}) , úf. a mistress , wife îKa1v.
 .{priyatara}3{priya4--tara} úmfn. dearer &c. îR. îPan5cat.
 .; {-tva} ún. the being dearer to any one (úloc.) than (úabl.) îMBh.
 .{priyatA}3{priya4--tA} ({priya4-}). úf. the being dear îS3Br. îMn. îMBh. &c.
 .; the being fond of (úcomp.) , love îKatha1s. îRa1jat.
 .{priyatoSaNa}3{priya4--toSaNa} úm. a kind of coitus îL.
 .{priyatva}3{priya4--tva} ún. the being dear , bñbeing beloved îMBh. îR.
 .; the being fond of (úcomp.) îKum. îSus3r. [710,2]
 .{priyada}3{priya4--da} úmfn. giving desired objects îL.
 .; ({A}) , úf. Rhinacanthus Communis îL.
 .{priyadattA}3{priya4--dattA} úf. a mystical N. of the earth îMBh.
 .; N. of a woman îKatha1s.
 .{priyadarza}3{priya4--darza} úmfn. pleasant or agreeable to look at (opp. to {dur-darza}) îMBh.
 .{priyadarzana}3{priya4--darzana} úmfn. pleasant or grateful to the sight of (úgen.) îMBh. îKa1v.
 .; úm. a parrot îL.
 .; a kind of date tree îL.
 .; Terminalia Tomentosa îL.
 .; Mimusops Kauki îL.
 .; a plant growing in wet weather on trees and stones (in Mara1t2hi1 called {dagaDaphUla} , in Hindu1sta1ni1 \$) îL.
 .; a úpartic. Kalpa îBuddh.
 .; N. of a prince of the Gandharvas îRagh.
 .; of a son of Va1suki îKatha1s.
 .; ({a}) , úf. N. of a Sura7n3gana1 îSin6ha7s.
 .; of sev. women îVa1s. îPriy.
 .; ({I}) , úf. Gracula Religiosa îL.
 .; ún. the look of a friend îPan5cat.
 .{priyadarzika}3{priya4--darzika} úf. N. of a princess îPriy.
 .; of a drama.
 .{priyadarzin}3{priya4--darzin} úm. `'' looking with kindness upon everything '' , N. of As3oka îInscr.
 .{priyadAsa}3{priya4--dAsa} úm. N. of the author of a îComm. on the Bhakta-ma1la1 îMW.
 .{priyadevana}3{priya4--devana} úmfn. fond of play or gambling îMBh.
 .{priyadhanva}3{priya4--dhanva} úm. `'' fond of the bow '' , N. of S3iva îMBh.
 .{priyadhA}3{priya4--dhA4} úind. lovingly , kindly îTS.
 .{priyadhAnyakara}3{priya4--dhAnyakara} úmfn. causing dearness of corn

(opp. to {su-bhikSa-kArin}) iVarBr2S. iv , 20.
 .{priyadhAma}3{priya4--dhAma} ({priya4-}) úmf. fond of home , loving the sacrificial enclosure (said of Agni) iRV. i , 140 , 1.
 .{priyadhAman}3{priya4--dhAman} ({priya4-}) , úmf. = prec. (said of Indra) iAV.
 .; (sñisacrificial of the A1dityas) iS3Br. iS3rS.
 .{priyaMdada}3{priya4--M-dada} úmf. giving what is pleasant , Ka1ran2d.
 .; ({A}) , úf. N. of a Gandharvi iib.
 .{priyanivedana}3{priya4--nivedana} ún. good tidings iMr2icch.
 .{priyanivedayitR}3{priya4--nivedayitR} (or {øditR}) , úm. a messenger of gñgood tñtidings iS3ak.
 .{priyanivedikA}3{priya4--nivedikA} úf. a female mñmessenger of gñgood tñtidings iMa1lati1m.
 .{priyapati}3{priya4--pati} ({priya4-}) , úm. lord of the beloved or desired iVS.
 .{priyaputra}3{priya4--putra} úm. a kind of bird iBrahmaP.
 .{priyaprada}3{priya4--prada} úm. N. of an author of S3a1kta Mantras iCat.
 .{priyaprazna}3{priya4--prazna} úm. a kind inquiry (as after any one's welfare &c.) iHcar.
 .{priyaprasAdana}3{priya4--prasAdana} ún. the conciliation of a husband , reconciliation with any object of affection iMW.
 .; {-vrata} ún. a vow for the cñconciliation of a hñhusband iib.
 .{priyaprANa}3{priya4--prA7Na} úmf. fond of life iib.
 .{priyaprAya}3{priya4--prA7ya} úmf. exceedingly kind or amiable (as speech) iL.
 .; of pleasing speech , well-spoken , eloquent iW.
 .; ún. eloquence in language iW.
 .{priyapiyeNa}3{priya4--priyeNa} úind. with pleasure , willingly iPa1n2. 8-1 , 13.
 .{priyaprepsu}3{priya4--pre7psu} úmf. desirous of obtaining a beloved object , lamenting the loss or absence of any bñbeloved oñobject , grieving for an oñobject of affection iW.
 .{priyabhAva}3{priya4--bhAva} úm. feeling of love iA.
 .{priyabhASaNa}3{priya4--bhASaNa} ún. speaking kindly , kind or friendly speech iHit.
 .{priyabhASin}3{priya4--bhASin} úmf. speaking kindly or agreeably iR.
 .; ({iNI}) , úf. Gracula Religiosa iL.
 .{priyabhojana}3{priya4--bhojana} úmf. fond of good food iBhpr.
 .{priyamaGgalA}3{priya4--maGgalA} úf. N. of a Sura7n3gana1 iSin6ha7s.
 .{priyamaNDana}3{priya4--maNDana} úmf. fond of trinkets or ornaments iS3ak.
 .{priyamadhu}3{priya4--madhu} úm. `` fond of wine '' , N. of Bala-ra1ma (the half-brother of Kr2ishn2a) iL.
 .{priyamAnasa}3{priya4--mAnasa} úmf. fond of the lake Ma1nasa (the Ra1ja-han6sa or Royal-goose) iMW.

.{priyamAlyAnulepana}3{priya4--mAlyA7nulepana} úm. `` fond of garlands and ornaments '' , N. of an attendant of Skanda iMBh.
 .{priyamitra}3{priya4--mitra} úm. N. of a mythical Cakra-vartin iW.
 .{priyamukhA}3{priya4--mukhA} úf. N. of a Gandharvi iKa1ran2d2.
 .{priyamukhya}3{priya4--mukhya} úf. N. of an Apsaras iVP.
 .{priyamedha}3{priya4--medha} ({priya4-}) , úm. N. of a R2ishi (a descendant of An3giras and author of the hymns iRV. viii , 1-40 , 57 , 58 , 76 ; ix , 28) and (úpl.) of his descendants iRV. iNir.
 .; of a descendant of Aja-mi1d2ha iBhP.
 .; {-va4t} úind. as Priya-medha iRV.
 .; {-stuta} ({priya4-mø}) , úmf. praised by PñPriya iib. (úaccord. to iSa1y. = {priya-yajJair@RSibhiH@stutaH}).
 .{priyambhaviSNU}3{priya4--m-bhaviSNU} úmf. becoming dear or agreeable iBhat2t2. (iPa1n2. 3-2 , 57)
 .; {-tA} úf. (iW.) or {-tva} ún. (iMW.) the bñbecoming dñdear.
 .{priyabhAvuka}3{priya4--bhAvuka} úmf. becoming dear iGi1t. (iPa1n2. 3-2 , 57)
 .; {-tA} úf. (iBhat2t2.) or {-tva} ún. (iMW.) the becoming dñdear.
 .{priyayajJa}3{priya4--yajJa} úmf. fond of sacrifices iSa1y.
 .{priyaraNa}3{priya4--raNa} úmf. delighting in war , warlike iMW.
 .{priyaratha}3{priya4--ratha} ({priya4-}) , N. of a man iRV. i , 122 , 7 (úaccord. to iSa1y. úmf. = {pRiyamANa-ratha-yukta}).
 .{priyarUpa}3{priya4--rUpa} úmf. having an agreeable form , úg. {manojJA7di} to iPa1n2. 5-1 , 133.
 .{priyavaktR}3{priya4--vaktR} úmf. one who speaks kindly or agreeably , flattering , a flatterer iPan5cat.
 .; {-tva} ún. speaking kindly iCa1n2.
 .{priyavacana}3{priya4--vacana} úmf. one whose words are kind or friendly , speaking kindly iSa1y. on iRV. i , 13 , 8
 .; úm. = {bhakti-mAn@rogI} iL.
 .; ún. kind or friendly speech iVikr.
 .{priyavacas}3{priya4--vacas} úmf. speaking kindly , not out of tune iL.
 .; ún. kind or friendly speech iSa1h.
 .{priyavat}3{priya4--vat} ({priya4-}) , úmf. possessing friends iBhar.
 .; containing the word {priya} iTS. iKa1t2h.
 .{priyavadya}3{priya4--vadya} ún. = {-vAda} (q.v.) iA1pS3r.
 .{priyavayasya}3{priya4--vayasya} úm. a dear friend iMW.
 .{priyavarNI}3{priya4--varNI} úf. = {priyaGgu} iL.
 .; Echites Frutescens iW.
 .{priyavalli}3{priya4--valli} úf. = {priyaGgu} or {phalinI} iL.
 .{priyavasantaka}3{priya4--vasantaka} úm. `` the desired spring '' and `` the dear Vasantaka '' iRatna7v. i , 8. [710,3]
 .{priyavastu}3{priya4--vastu} ún. a favourite object or topic iMW.
 .{priyavAc}3{priya4--vAc} úmf. one whose words are kind , kind in speech iKa1m. iVar.

.; úf. kind speech , gentle words , ({-vAk-sahita} úmfn. accompanied by kñkindness wñwords) îHit.
 .{priyavada}3{priya4--vada} úm. kñkindness or agreeable speech îMBh. îR.
 .{priyavAdika}3{priya4--vAdika} úf. a kind of musical instrument îL.
 .{priyavadin}3{priya4--vadi4n} úmfn. speaking kindly or agreeably , flattering , a flatterer îVS. îMBh. îR. &c. ({ødi-tA} úf. îMBh. îR.)
 .; úm. (îCar.) or ({inI}) , úf. (îL.) a kind of bird , Gracula Religiosa.
 .{priyavinAkRta}3{priya4--vinA-kRta} úmfn. abandoned by a lover , deserted by a husband îMW.
 .{priyavizva}3{priya4--vizva} úmfn. îPa1n2. 1-1 , 29 îSch.
 .{priyavrata}3{priya4--vrata} ({priya4-}) , úmfn. having desirable ordinances or fond of obedience (said of the gods) îRV. îS3Br. îKa1tyS3r.
 .; úm. N. of a king (a son of Manu and S3ata-ru1pa1) îHariv. îPur.
 .; of a man îBr.
 .{priyazAlaka}3{priya4--zAlaka} úm. Terminalia Tomentosa îL. (also spelt {-sAlaka}).
 .{priyaziSyA}3{priya4--ziSyA} úf. N. of an Apsaras îVP.
 .{priyazravas}3{priya4--zravas} úmfn. loving glory (said of Kr2ishn2a) îBhP.
 .{priyasa}3{priya4--sa4} úmfn. granting desired objects îRV. ix , 97 , 38.
 .{priyasaMvAsa}3{priya4--saMvAsa} úm. living together with loved persons îMBh.
 .{priyasakha}3{priya4--sakha} úmfn. loving one's friends îLaghuj.
 .; úm. a dear friend îMBh. îBhartr2. îMegh.
 .; the tree Acacia Catechu (= {khadira}) îL.
 .; ({I}) , úf. a dear female friend îDas3.
 .{priyasaMgamana}3{priya4--saMgamana} ún. `` meeting of friends '' , N. of a place (in which Indra and Vishn2u are said to have met with their parents Aditi and Kas3yapa) îHariv. 7647.
 .{priyasatya}3{priya4--satya} úmfn. pleasant and true (as speech) îL.
 .; a lover of truth îA.
 .; ún. speech at once pleasing and true îW.
 .{priyasaMtati}3{priya4--saMtati} úmfn. having a beloved son îMW.
 .{priyasaMdeza}3{priya4--saMdeza} úm. a friendly message îA.
 .; Michelia Champaca îL.
 .{priyasamAgama}3{priya4--samAgama} úm. re-union with a beloved object îMW.
 .{priyasamucita}3{priya4--samucita} úmfn. befitting a lover îib.
 .{priyasamudra}3{priya4--samudra} úm. N. of a merchant îHParis3.
 .{priyasamprahAra}3{priya4--samprahAra} úmfn. fond of litigation îBa1lar.
 .{priyasarpiSka}3{priya4--sarpiSka} úmfn. fond of melted butter îLaghuk.
 .{priyasahacarI}3{priya4--sahacarI} úf. a dear female companion ,

beloved wife îMW.
 .{priyasAlaka}3{priya4--sAlaka} úm. = {-zAlaka} , ~q.v.
 .{priyasAhasa}3{priya4--sAhasa} úmfn. addicted to rashness .; {-tva} ún. îVarBr2S.
 .{priyasukha}3{priya4--sukha} úm. N. of an author îCat.
 .{priyasuhRd}3{priya4--suhRd} úm. a dear friend , kind or good fñfriend îHit.
 .{priyasena}3{priya4--sena} úm. N. of a man îDivyA7v.
 .{priyasevaka}3{priya4--sevaka} úmfn. loving servants , kind towards sñservants îRa1jat.
 .{priyastotra}3{priya4--stotra} úmfn. fond of praise îRV. i , 91 , 6.
 .{priyasvapna}3{priya4--svapna} úmfn. fond of sleep , sluggish îRagh.
 .{priyasvAmin}3{priya4--svAmin} úm. N. of an author îCat.
 .{priyahita}3{priya4--hita} úmfn. at once agreeable and salutary îVP.
 .; ún. things which are a and sñservants îMBh. îMn. îR. îGaut. (údu.)
 .{priyAkhyA}3{priya4--khyA} úmfn. announcing good tidings îR. îPat.
 .; called `` dear '' îPrab.
 .{priyAkhyAna}3{priya4--khyAna} ún. agreeable news , pleasant tidings îMW.
 .; {-dAna} ún. a gift in return for plñpleasant tñtidings îJa1takam.
 .; {-puraHsara} úmfn. preceded by plñpleasant tñtidings îMW.
 .{priyAkhyAyin}3{priya4--khyAyin} úm. a teller announcing good news îDivyA7v.
 .{priyAjana}3{priya4--jana} úm. úpl. mistresses , dear ones &c. (collectively) îS3is3.
 .{priyAtithi}3{priya4--tithi} úmfn. fond of guests , hospitable îMBh.
 .{priyAtmaka}3{priya4--tmaka} úm. a kind of bird classed with the Pratudas îCar. (úv.l. {øtma-ja}).
 .{priyAtman}3{priya4--tman} úmfn. of a pleasant nature , plñpleasant , agreeable îR.
 .; {øtma-ja} úm. = {øtmaka} , ~q.v.
 .{priyAdAsa}3{priya4--dAsa} úm. N. of an author îCat.
 .{priyAdhAna}3{priya4--dhAna} ún. a friendly office îMW.
 .{priyAnna}3{priya4--nna} ún. expensive food îMW.
 .; {-tva} ún. dearth , scarcity îVarBr2S.
 .{priyApatya}3{priya4--patya} úm. a kind of vulture îL.
 .{priyApAya}3{priya4--pAya} úm. the absence of a beloved object îMW.
 .{priyApriya}3{priya4--priya} ún. úsg. údu. or úpl. pleasant and unpleasent things îAV. îChUp. îMn. &c.
 .{priyAmukhIbhU}3{priya4--mukhI-ùbhU} úP. {-bhavati} , to be changed into the face of a loved woman îNaish.
 .{priyAmbu}3{priya4--mbu} úmfn. fond of water
 .; úm. the mango tree îL.
 .{priyArtham}3{priya4--rtham} úind. for the sake of a beloved object , as a favour îMBh. îMegh. îRa1jat.
 .{priyArha}3{priya4--rha} úmfn. deserving love , amiable îMW.
 .; úm. N. of Vishn2u îA.

.{priyaAlApa}3{priyaA7lApa} úm. N. of a man , Vr2ishabha1n.
 .{priyaAlApin}3{priyaA7lApin} úmfn. speaking kindly or agreeably íBhartr2.
 .{priyaAvat}3{priyaA4-vat} úmfn. having a mistress , enamoured íAV. iv , 18 , 4.
 .{priyaAviraha}3{priyaA-viraha} úm. N. of an author íCat.
 .{priyaAsu}3{priyaA7su} úmfn. fond of lift íW.
 .{priyaAsUyamatI}3{priyaA7sUyamatI} úf. N. of a woman íRa1jat.
 .{priyaiIikA}3{priyai9likA} úf. a kind of bean íL.
 .{priyaiSin}3{priyai9Sin} úmfn. friendly disposed to (úcomp.) íHariv.
 .{priyokti}3{priyo7kti} úf. friendly speech íSa1h.
 .{priyodita}3{priyo7dita} úmfn. kindly spoken íW.
 .; ún. kind speech íL.
 .{priyopapatti}3{priyo7papatti} úf. a happy event or circumstance , pleasant occurrence íMW.
 .{priyopabhoga}3{priyo7pabhoga} úm. the enjoyment of a lover or of a mistress íib.
 .; {-vandhya} úmfn. barren or destitute of the eñjoyment of a lñlover íib.
 .{priyosriya}3{priyo74sriya} úmfn. loving cows , amorous (said of a bull) íRV. x , 40 , 11. _
 .{priyaka}2{priyaka} úm. a kind of deer with a very soft skin íS3is3. íSus3r.
 .; a chameleon íL.
 .; a kind of bird íMBh.
 .; a bee íL. [711,1]
 .; N. of sev. plants (Nauclea Cadamba , Terminalia Tomentosa &c.) íL.
 .; a kind of tree íR. íHariv. íVar.
 .; N. of a being attending on Skanda íMBh.
 .; of a man , úg. {bidA7di}
 .; ({I}) , úf. the skin of the Priyaka íR.
 .; ún. N. of a flower íS3is3. _
 .{priyaGgu}2{priya4Ggu} úmf. panic seed , Panicum Italicum íVS. íTS. íBr. íKaus3.
 .; Aglaia Odorata íL.
 .; Sinapis Ramosa íMBh. íKatha1s.
 .; long pepper íL.
 .; a medicinal plant and perfume (commonly called Priyan3gu and described in some places as a fragrant seed) íL.
 .; a úpartic. creeper (said to put forth blossoms at the touch of women) íMBh. íKa1v. &c.
 .; Italian millet íMW.
 .; ún. (prob.) panic seed or mustard seed íSus3r. íBhpr.
 .; saffron íL.
 .{priyaGgudvIpa}3{priya4Ggu--dvIpa} ún. N. of a country íBuddh.
 .{priyaGguzyAmA}3{priya4Ggu--zyAmA} úf. N. of the wife of Nara-valhanadatta íVa1s.

.{priyaGgvAkhyA}3{priyaGgv-AkhyA} úf. panic seed íL. _
 .{priyaGgukA}2{priyaGgukA} úf. Panicum Italicum íSa1mavBr. _
 .{priyAka}2{priyAka} úm. N. of an author íCat. _
 .{priyAkR}2{priyA-ûkR} úP. {-karoti} , to act kindly towards , do a favour to (úacc.). íPa1n2. íVop. íBhat2t2. _
 .{priyAya}2{priyAya} úNom. úA1. {øya4te} , to treat kindly íAV. íMBh. (úv.l. {priyam@ivA7carate} íNi1lak.
 .; cf. {prIyAya})
 .; ÷to make friends with (úinstr.) íRV. _
 .{priyAla}2{priyAla} úm. the tree Buchanania Latifolia (commonly called Piya1l) íMBh. íR. íSus3r. ({A}) , úf. a vine , a bunch of grapes (= {drAkSA}) íL.
 .{priyAlatAlakharjUraharItakIvibhItaka}3{priyAla--tAlakharjUra-harItakI-vibhItaka} úm. úpl.Piya1l , palm , date and yellow and beleric myrobalan trees íMW.
 _
 .{priyIya}2{priyIya} úNom. úP. {øyati} , to think a person to be another's mistress íHYog. _
 .{prI}2{prI}2 úmfn. (úifc.) kind , delighted ({adhaprI} , {kadha-prI} , {ghRta-prI} &c.) _
 .{prINa}2{prINa}1 úmfn. (for 2. - col. 3) pleased , satisfied íW. _
 .{prINana}2{prINana} úmfn. pleasing , gratifying , appeasing , soothing íSus3r.
 .; ún. the act of pleasing or delighting or satisfying íMBh. íBhP. íRatna7v.
 .; a means of pleasing or delighting or satisfying íMBh. íBhP. _
 .{prINayitR}2{prINayitR} úmfn. one who gladdens or delights .; ({trI}) , úf. íSa1y. on íRV. iv , 42 , 10 (úw.r. {prINayitrl}). _
 .{prINayitvA}2{prINayitvA} úind. having pleased or propitiated íW. _
 .{prINita}2{prINita} úmfn. pleased , gratified , delighted íMBh. íPan5cat. íBhat2t2. _
 .{prIta}2{prIta4} úmfn. pleased , delighted , satisfied , joyful , glad .; plñpleased or dñdelighted or sñsatisfied with , jñjoyful at , gñglad of (with úinstr. , úloc. , úgen. , or úifc.) íRV. &c. &c.
 .; beloved , dear to (úgen. or úcomp.) íCa1n2. íHit.
 .; kind (as speech) íHit.
 .; ({A}) , úf. a symbolical expression for the sound {S} íRa1matUp. (úv.l. {pItA})
 .; ún. jest , mirth íL.
 .; pleasure , delight íW.
 .{prItacitta}3{prIta4--citta} úmfn. delighted at heart íA.
 .{prItatara}3{prIta4--tara} úmfn. more highly pleased íRagh.
 .{prItamanas}3{prIta4--manas} (íR.) ,
 .{prItamAnasa}3{prIta4--mAnasa} (íMBh.) , orð (íib. íMn.) , úmfn. pleased or gratified in mind.
 .{prItAtman}3{prIta4--tman} (íib. íMn.) , úmfn. pleased or gratified in mind. _

.{prIti}2{prIti} úf. any pleasurable sensation , pleasure , joy , gladness , satisfaction (with úloc. or úifc.
.; with úind. p. , `` joy at having done anything ") îGr2S3rS. &c. &c.
.; friendly disposition , kindness , favour , grace , amity (with {samam} or úifc.) , affection , love (with úgen. , úloc. , or úifc.)
îMBh. îKa1v. &c.
.; joy or gratification personified (esp. as a daughter of Daksha or as one of the two wives of Ka1ma-deva) îHariv. îPur. îKatha1s.
.; N. of a S3ruti îSam2gi1t.
.; the 2nd of the 27 astrological îYogas. îL.
.; N. of the 13th Kala1 of the moon îCat.
.; a symbolical expression for the sound {dh} îRa1matUp.
.; ({yA}) , úind. in a state of joyful excitement , gladly , with joy
îMBh. îR. îRagh. îKatha1s.
.; in a friendly way , amicably îMn. îRagh. &c.
.{prItikara}3{prIti--kara} úmf. causing pleasure to (úcomp.) îMa1rkP.
îPa1n2. 6-2 , 15 îSch. (cf. {a-pø})
.; inspiring love or affection îMW.
.; úm. N. of two authors îCat.
.{prItikaraNa}3{prIti--karaNa} ún. the act of causing pleasure , gratifying îMW.
.{prItikarman}3{prIti--karman} ún. an act of friendship or love , kind action îMn.
.{prItikUTa}3{prIti--kUTa} N. of a village , Va1sav. , introd.
.{prIticandra}3{prIti--candra} úm. N. of a preceptor îMW.
.{prIticcheda}3{prIti--ccheda} úm. destruction of joy îMr2icch.
.{prItijuSA}3{prIti--juSA} úf. N. of the wife of A-niruddha îL.
.{prItitRS}3{prIti--tRS} úm. N. of the god of love îL.
.{prItida}3{prIti--da} úmf. giving pleasure îL.
.; inspiring love or regard , affectionate îW.
.; úm. a jester or buffoon in a play îL.
.{prItidatta}3{prIti--datta} úmf. given through love or affection îL.
.; ún. (?) property or valuables presented to a female by her relations and friends at the time of her marriage , and constituting part of her peculiar property îMW.
.{prItidAna}3{prIti--dAna} ún. (îRagh.) orð (îMBh. îR. îRa1jat.) `` gift of love "" , a present made from love or affection.
.{prItidAya}3{prIti--dAya} úm. (îMBh. îR. îRa1jat.) `` gift of love "" , a present made from love or affection.
.{prItidhana}3{prIti--dhana} ún. money given from love or friendship. îR.
.{prItipAtra}3{prIti--pAtra} ún. an object of affection , a beloved person or thing îMW.
.{prItipuroga}3{prIti--puroga} úmf. preceded by affñaffection , affectionate , loving îMBh.
.{prItipUrvakam}3{prIti--pUrvakam} (îMn. îBhag.) orð (îMBh.) , úind.

with the accompaniment of kindness , kindly , affectionately. [711,2]
.{prItipUrvam}3{prIti--pUrvam} (îMBh.) , úind. with the accompaniment of kindness , kindly , affectionately. [711,2]
.{prItipramukha}3{prIti--pramukha} úmf. preceded by kindness , kind , friendly
.; {-vacana} ún. a speech pñpreceded by kñkindness , kind spñspeech , affectionate words îMegh.
.{prItibhAj}3{prIti--bhAj} úmf. enjoying friendship , receiving friendly offices îKatha1s.
.{prItibhojya}3{prIti--bhojya} úmf. to be eaten joyfully or cheerfully îMW.
.{prItimat}3{prIti--mat} úmf. having pleasurable sensations , pleased , gratified , glad , satisfied îMBh. îKa1v. îMa1rkP.
.; having love or affection for (úloc. , úgen. or úacc.) , affectionate , favourable , loving îMBh. îR. îHariv. îMa1rkP.
.; kind (as words) îR.
.; ({atI}) , úf. a kind of metre îCol.
.{prItimanas}3{prIti--manas} úmf. joyous-minded , pleased in mind , content
.; kind îW.
.{prItimaya}3{prIti--maya} úmf({I})n. made up of joy , arisen from joy (as tears) îR.
.{prItiyuj}3{prIti--yuj} úmf. beloved , dear îKir.
.{prItirasAyana}3{prIti--rasA7yana} ún. `` an elixir of joy "" , any nectar-like beverage causing joy îHit.
.{prItivacana}3{prIti--vacana} (A.) orð (îHit.) , ún. kind or friendly words.
.{prItivacas}3{prIti--vacas} (îHit.) , ún. kind or friendly words.
.{prItivardhana}3{prIti--vardhana} úmf. increasing love or joy. îA.
.; úm. the 4th month îSu1ryapr.
.; N. of Vishn2u îA.
.{prItivAda}3{prIti--vAda} úm. a friendly discussion îMW.
.{prItivivAha}3{prIti--vivAha} úm. a love-marriage , love-match îib.
.{prItivizrambhAbhAjana}3{prIti--vizrambha-bhAjana} ún. a repository of affection and confidence îib.
.{prItizrAddha}3{prIti--zrAddha} ún. a funeral offering to the Pitr2is of both parents (performed by some one in place of the eldest surviving son , and to be re-performed at some other period by this son in person) îib.
.{prItisaMyoga}3{prIti--saMyoga} úm. relation of friendship îR.
.{prItisaMgati}3{prIti--saMgati} úf. a covenant of frñfriendship , friendly alliance with (úinstr.) îS3a1rn3gP.
.{prItisaMdarbha}3{prIti--saMdarbha} úm. N. of úwk.
.{prItisambodhyaGga}3{prIti--sambodhy-aGga} ún. (with Buddhists) joyfulness (one of the 7 requisites for attaining supreme knowledge) îDharmas. 49.

.{prItisnigdha}3{prIti--snigdha} úmfn. moist through love or charming through affection (said of the eyes) îMegh. _
 .{prIyati}2{prIyati} úm. an expression for û {prI} îMBh. _
 .{prIyAya}2{prIyAya} úNom. úA1. {øyate} , to rejoice at (úacc.) îMBh. (cf. {priyAya}). _
 .{preNA}2{preNA4} úinstr. for {premNA4} , - {prema4n}. _
 .{preNi}2{preNi4} úmfn. = {pretR4} îRV. i , 112 , 10 (of obscure meaning îAV. vi , 89 , 1). _
 .{pretR}2{pretR4} úmfn. a lover , cherisher , benefactor îRV. îS3a1n3khS3r. _
 .{predhA}2{predhA4} úind. = {priya-dhA4} (¯ q.v.) îMaitrS. _
 .{prema}2{prema}1 (úifc. úf. {A}) = {prema4n} love , affection (cf. {sa-pø})
 .; ({A}) , úf. ¯ below. _
 .{prema}2{prema}2 in úcomp. for {prema4n}.
 .{prematattvanirUpaNa}3{prema--tattvanirUpaNa} ún. N. of a Benga1li1 poem by Kr2ishn2ada1sa.
 .{premadhara}3{prema--dhara} úm. N. of an author îCat.
 .{premanArAyaNa}3{prema--nArAyaNa} úm. N. of a king îInscr.
 .{premanidhi}3{prema--nidhi} úm. N. of sev. authors îCat.
 .{premapattanika}3{prema--pattanika} ,úf. N. of úwk.
 .{premapara}3{prema--para} úmfn. intent on love , filled with affection , affectionate , loving , constant îW.
 .{premapAtana}3{prema--pAtana} ún. rheum îL.
 .; tears (of joy) îW.
 .{premapAtra}3{prema--pAtra} ún. an object of affection , a beloved person or thing îMW.
 .{premapIyUSalatAkartarI}3{prema--pIyUSa-latAkartarI} úf. N. of úwk.
 .{premandha}3{prema--bandha} úm. (îS3a1rn3gP. îRa1jat.) orð (îBhP.) the ties of love , love , affection.
 .{premandhana}3{prema--bandhana} ún. (îBhP.) the ties of love , love , affection.
 .{prembhakticandrika}3{prema--bhakti-candrika} úf.
 .{prembhaktistotra}3{prema--bhaktistotra} ún. N. of úwks.
 .{prembhAva}3{prema--bhAva} úm. state of affection , love îR.
 .{premarasAyana}3{prema--rasA7yana} ún.
 .{premarasAyanAnurAga}3{prema--rasA7óyanA7nurAga} úm.
 .{premarAja}3{prema--rAja} úm. N. of úwks.
 .{premarAzIbhU}3{prema--rAzI-ûbhU} úP. {-bhavati} , to become one mass of affection îMegh.
 .{premarddhi}3{prema--rddhi} ({øma-Rdø}) , úf. increase of affñaffection , ardent love îMW.
 .{premalatika}3{prema--latika} úf. the small creeping plant `` love "" îKpr.
 .{premavat}3{prema--vat} úmfn. full of love , affectionate îSubh.
 .; ({atI}) , úf. a mistress îL.

.{premavizvAsabhUmi}3{prema--vizvAsa-bhUmi} úf. an object of lñlove and confidence îMW.
 .{premasAgara}3{prema--sAgara} úm. an ocean of lñlove îB.
 .{premasAhi}3{prema--sAhi} ({sAhi} = \$) úm. = {-nArAyaNa} îInscr.
 .{premasena}3{prema--sena} úm. N. of a prince îSin6ha7s.
 .{premaAkara}3{prema7kara} úm. abundance of love îDas3.
 .{premaAmRta}3{prema7mRta} ún. `` love-ambrosia "" , N. of a metrical list of 112 names of Kr2ishn2a and of sev. other wks.
 .{premaArdra}3{prema7rdra} úmfn. overflowing with love îMa1lati1m.
 .{premaAzru}3{prema7zru} ún. a tear of affection îMW.
 .{premendusAgara}3{preme7ndu-sAgara} úm.
 .{premoktyudaya}3{premo7kty-udaya} úm. N. of úwks. _
 .{premaNIya}2{premaNIya} úmfn. fit for exciting love &c. îBuddh. _
 .{preman}2{prema4n} úm. ún. love , affection , kindness , tender regard , favour , predilection , fondness , lñlove &c. towards (úloc. or úcomp.) îTS. îBr. îKa1v. &c. (also úpl.)
 .; joy îL.
 .; úm. sport , a jest , joke îSa1h.
 .; wind îL.
 .; N. of Indra îL.
 .; of various men îRa1jat.
 .; ({prema} , Ved. {preNA4}) , úind. through love or affection îRV. îTS. îMBh. _
 .{prema}2{prema} in úcomp. for {prema4n}.
 .{premaAbandha}3{prema--bandha} úm. = {prema-bø} (above) îAmar. îRatna7v. îVen2is.
 .{premaAvatI}3{prema--vatI} úf. N. of a Sura7n3gana1 îSin6ha7s. _
 .{premin}2{premin} úmfn. loving , affectionate îL. _
 .{preyas}2{pre4yas} úmfn. (compar. fr. {priya}) dearer , more agreeable , mñmore desired îRV. îAV. îS3Br. &c.
 .; úm. a lover îAmar. îKatha1s.
 .; a dear friend îMa1lati1m.
 .; ({asI}) , úf. a mistress îBhartr2. îDhu1rtas. [711,3]
 .; ún. (in úrhet.) flattery îPrata1p. îKual. îSa1h.
 .{preyaskara}3{pre4yas--kara} úm. the hand of a lover îBhP.
 .{preyastA}3{pre4yas--tA} úf. (îRa1jat.) orð (îBhP.) the being dearer or very dear.
 .{preyastva}3{pre4yas--tva} ún. (îBhP.) the being dearer or very dear.
 .{preyasvin}3{pre4yas--vin} úmfn. containing flattery îKa1v.
 .{preyopatya}3{preyo-'patya} (fr. {øyas} + {apø}) , úm. `` very fond of offspring "" , a heron îL. _
 .{preSTha}2{pre4STha} úmfn. (superl. fr. {priya}) dearest , most beloved or desired îRV.
 .; (in address) îKat2hUp. îBhP.
 .; very fond of (úloc.) îRV. vi , 63 , 1
 .; úm. a lover , husband îBhP.

.; ({A}), úf. a mistress , wife îL.
.; a leg îL.
.{{preSThata}}3{{pre4STha--tama}} úmfn. dearest , most beloved îBhP. _
.{{prINa}}1{{prINa}}2 (for 1. - under û {{prI}}), úmfn. (fr. 1. {{pra}}) old
, ancient , former îPa1n2. 5-4 , 30 îVa1r1tt. 7 îPat. (cf. {{pra-Na}} ,
{{pra-tna}} , {{pra-tana}}). _
.{{prItu}}1{{prItu}} úm. a bird (?) îW. _
.{{pru}}1{{pru}} úcl. 1. úA1. (îDha1tup. xxii , 61) {{pravate}} (úpf.
{{pupruve}} îS3Br.
.; úaor. {{proSThAH}} îA1s3vS3r.) , ÷to spring up îBhat2t2.: Caus.
{{prAvayati}} (úaor. {{apupravat}} , or {{apipravat}}) , to reach to
(úacc.) îib. (cf. îPa1n2. 1-3 , 86): úDesid. of Caus. {{puprAvayiSati}}
or {{piprAvayiSati}} îPa1n2. 7-4 , 81 îSch. (cf. {{ati-ûpru}} ,
{{apa-ûpru}} &c.
.; and û {{plu}}). _
.{{prut}}2{{prut}} (úifc.) , - {{antarikSa-}} , {{uda-}} , {{upari-}} and
{{kRSNa-pru4t}}. _
.{{pruth}}1{{pruth}} úcl. 1. úP. úA1. {{pro4thati}} , {{øte}} , ÷to pant ,
neigh , snort (as a horse) îRV. îA1s3vS3r.: Caus. {{prothayati}} , to
employ force îA1past.: Intens. (only p. {{po4pruthat}}) to snort aloud
îRV. i , 30 , 16 (cf. û {{proth}}). _
.{{protha}}2{{protha}} úm. ún. (úg. {{ardharcA7di}}) the nostrils of a horse
îMBh. îVar. (cf. {{pRthu-pø}})
.; the snout of a hog îMBh.
.; úm. the loins or hip (of a man) îBhpr.
.; the womb îL.
.; a cave îL.
.; a petticoat îL.
.; terror , fright îL.
.; a traveller(?) îL.
.; úmfn. notorious , famous (?) îW.
.; placed , fixed (?) îib.
.{{prothatha}}3{{protha4tha}} úm. panting , snorting îRV.
.{{prothin}}3{{prothin}} úm. a horse îL. _
.{{pruS}}1{{pruS}}1 úcl. 5. úP. úA1. {{pruSNo4ti}} , {{øNute4}} (úfut.
{{proSi4Syate}}) îTS.
.; úpf. {{puproSa}} úaor. {{aproSI}} , Gr2.) , ÷to sprinkle , shower ,
wet , moisten îRV. îVS. îTS.
.; úcl. 10. úP. úA1. (or úNom.) {{pruSAya4ti}} , {{øte}} úid. îRV.
.; úcl. 9. úP. (îDha1tup. xxxi , 55) {{pruSNAti}} (p. {{pruSNa4t}} îBr.) ,
úid.
.; ÷to become wet , fill îL. ; úcl. 4. úP. {{pruSyati}} , - {{vi-ûpruS}}.
[Cf. Lat. ¶{{prui1na}} for ¶{{prusvi1na}} ; Goth. ¶{{frius}} ; Germ.
¶{{friosan}} , ¶{{frieren}} ; Eng. ¶{{freeze}}.] _
.{{pruS}}2{{pruS}}2 (úifc.) , - {{abhra-}} and {{ghRta-pru4S}}. _
.{{pruSita}}2{{pruSita4}} úmfn. sprinkled , wet îRV.

.{{pruSitapsu}}3{{pruSita4--psu}} ({{øta4-}}). úmfn. dappled , piebald (as
horses) îib. _
.{{pruSTA}}2{{pruSTA}}
.{{pruSTAYate}}3{{pruSóTAYate}} îPa1n2. 3-1 , 17 îVa1r1tt. 1. _
.{{pruSva}}2{{pruSva}} úm. the rainy season îUn2. i , 151 îSch.
.; ({{pruSvA4}} or {{pru4SvA}}) , úf. a drop of water , hoar-frost , ice
îAV. îVS. îS3Br. _
.{{pruSvAya}}2{{pruSvAya}} úNom. úA1. {{øyate}} , to fall in drops , trickle
îUn2. i , 151. _
.{{proSaka}}2{{proSaka}} úm. úpl. N. of a people îMBh. _
.{{pruS}}1{{pruS}}3 úcl. 1. úP. (îDha1tup. xvii , 53) ÷to burn. _
.{{pruSTa}}2{{pruSTa}} úmfn. burnt îL. _
.{{pruSva}}2{{pruSva}} úm. head îL.
.; úmfn. hot îL. _
.{{proSa}}2{{proSa}} úm. burning , combustion îL. _
.{{prU}}1{{prU}} - {{kaTa-prU}}. _
.{{prUS}}1{{prUS}} (for {{pruS}}). - {{aSTA4-pruS}}. _
.{{pre}}1{{pre7}} ({{pra-}} ú5. {{i}}) , úcl. 2. úP. {{prai9ti}} (Ved. úinf.
{{prai9tos}} îAitBr.) , ÷to come forth , appear , begin îRV. îBr2A1rUp.
îMBh.
.; ÷to go on , proceed , advance (esp. as a sacrifice) îRV. îVS.
.; ÷to go forwards or farther , come to , arrive at , enter (úacc.) îib.
îS3Br. îUp. îMBh.
.; ÷to go out or away , depart (this life , with or without
{{asmAl@lokAt}} , or {{itas}}) , die îBr. îUp. îMn. îMBh. &c.: Intens.
úA1. {{pre7yate}} , to drive or go forth (said of Ushas) îRV. _
.{{preta}}2{{pre74ta}} úmfn. departed , deceased , dead , a dead person
îS3Br. îGr2S3rS. îMBh.
.; úm. the spirit of a dead person (esp. before obsequial rites are
performed) , a ghost , an evil being îMn. îMBh. &c. (cf. îRTL. 241 , 271
îMWB. 219).
.{{pretakarman}}3{{pre74ta--karman}} úm. an obsequial rite îMBh.
.{{pretakalpa}}3{{pre74ta--kalpa}} úm. `` obsñobsequial ordinance '' , N. of
îGa1rud2aP. ii.
.{{pretakAya}}3{{pre74ta--kAya}} úm. a dead body , corpse îKatha1s.
.{{pretakArya}}3{{pre74ta--kArya}} úm. = {{-karman}} îMBh. îR. îBhP.
.{{pretakRtya}}3{{pre74ta--kRtya}} úm. úid. îMBh. ({{A}} úf. îMn. iii , 127)
.; {{-nirNaya}} and {{øtyA7di-nirNaya}} úm. N. of úwks.
.{{pretagata}}3{{pre74ta--gata}} úmfn. gone to the departed , dead îMBh.
.{{pretagati}}3{{pre74ta--gati}} úf. the way of the depñdeparted (with û
{{gam}} , `` to die '') îib.
.{{pretagRha}}3{{pre74ta--gRha}} úm. `` dead-house '' , a burning-place îL.
.{{pretagopa}}3{{pre74ta--gopa}} úm. guardian of the dead (in Yama's house)
îR. [712,1]
.{{pretacArin}}3{{pre74ta--cArin}} úm. `` roaming among the dñdead '' , N.
of S3iva îS3ivag.

.{pretatva}3{pre74ta--tva} ún. being dñdead îHariv.
.; the state of a ghost îHcat. îKa1ran2d2.
.{pretadAha}3{pre74ta--dAha} úm. burning of the dñdead îMW.
.; {øhA7gni} úm. corpse-fire îL.
.{pretadIpikA}3{pre74ta--dIpikA} úf. N. of úwk.
.{pretadhUma}3{pre74ta--dhUma} úm. smoke of the dead úi.e. of a funeral pile îMn. îYa1jn5.
.{pretanadI}3{pre74ta--nadI} úf. river of the dñdead (= {vaitaraNI} ,
¯q.v.) îL.
.{pretanara}3{pre74ta--nara} úm. a dñdead man , a ghost îW.
.{pretanAtha}3{pre74ta--nAtha} úm. `` lord of the dñdead '' , N. of Yama îBa1lar.
.{pretaniryAtaka}3{pre74ta--niryAtaka} úm. a carrier of dñdead bodies îMn. iii , 166.
.{pretanirhAraka}3{pre74ta--nirhAraka} úm. úid. îib. (úv.l.)
.{pretapakSa}3{pre74ta--pakSa} orð úm. = {pitR-pø} (¯q.v.) îL.
.{pretapakSaka}3{pre74ta--pakóSaka} úm. = {pitR-pø} (¯q.v.) îL.
.{pretapaTaha}3{pre74ta--paTaha} úm. a drum beaten at the burning of the dead îL.
.{pretapatAkA}3{pre74ta--patAkA} úf. a flag used at the bñburning of the dñdead îHcar.
.{pretapati}3{pre74ta--pati} úm. = {-nAtha} îMa1rkP.
.; {-paTaha} úm. `` Yama's drum '' , drum beaten at the bñburning of the dñdead îKa1d.
.{pretapAtra}3{pre74ta--pAtra} ún. a vessel used at a S3ra1ddha ceremony îW.
.{pretapiNDabhuj}3{pre74ta--piNDa-bhuj} úmfn. one who partakes of the Pin2d2a (¯q.v.) at a S3ra1ddha îHcar.
.{pretapitR}3{pre74ta--pitR} úmfn. one whose father is dñdead îMa1nGr2.
.{pretapura}3{pre74ta--pura} ún. (îL.) ,
.{pretapurI}3{pre74ta--purI} úf. (îDas3.) , city of the dñdead , Yama's abode.
.{pretapradIpa}3{pre74ta--pradIpa} úm. N. of úwk.
.{pretaprasAdhana}3{pre74ta--prasAdhana} ún. adornment of a corpse îKatha1s.
.{pretabhakSiNI}3{pre74ta--bhakSiNI} úf. N. of a goddess îCat.
.{pretabhAva}3{pre74ta--bhAva} úm. the being dñdead , death ({øvAya@saMsiddhaH} , `` ready to die '') îR.
.; {-stha} úmfn. dead îib.
.{pretabhUmi}3{pre74ta--bhUmi} úf. `` place of the dñdead '' , a burning-ground îMW.
.{pretamaJjarI}3{pre74ta--maJjarI} úf. N. of ch. of îGa1rud2aP.
.{pretamuktidA}3{pre74ta--mukti-dA} úf. N. of úwk.
.{pretamedha}3{pre74ta--medha} úm. a funeral sacrifice îR.
.{pretamokSa}3{pre74ta--mokSa} úm. N. of ch. of the Ma1ghama1hal1tmya.
.{pretarAkSasI}3{pre74ta--rAkSasI} úf. Ocimum Sanctum îL. (úv.l.)

{ape7ta-} and {a-pre7ta-rø}).
.{pretarAja}3{pre74ta--rAja} úm. = {-nAtha} îR.
.; {-nivezana} ún. {-pura} ún. Yama's abode or city îMBh.
.{pretaloka}3{pre74ta--loka} úm. the world of the dead (in which they remain for one year or until the S3ra1ddha ceremonies are completed) îMBh.
.{pretavat}3{pre74ta--vat} úind. as if dead îMW.
.{pretavana}3{pre74ta--vana} ún. `` grove of the dead '' , a burning-ground îL.
.{pretavaza}3{pre74ta--vaza} úm. power of the dead ({øzaM-ûnI} , to put to death) îMBh.
.{pretavAhita}3{pre74ta--vAhita} úmfn. possessed by an evil spirit îL.
.{pretazarIra}3{pre74ta--zarIra} ún. the body with which a departed spirit is invested îRTL. 28.
.{pretazilA}3{pre74ta--zilA} úf. `` stone of the dead '' , N. of a stone near Gaya1 on which Pin2das are offered (¯ {piNDa}) îGa1rud2aP.
.{pretazuddhi}3{pre74ta--zuddhi} úf. (îMn.) ,
.{pretazauca}3{pre74ta--zauca} ún. (îGa1rud2aP.) purification after the death of a kinsman.
.{pretazrAddha}3{pre74ta--zrAddha} ún. the obsequial ceremonies performed for a relative at death and every month for a year and at every anniversary after death.
.{pretasamkIRpta}3{pre74ta--samkIRpta} úmfn. (food) prepared in honour of the dead îA1past.
.{pretasparzin}3{pre74ta--sparzin} (îS3a1n3khGr2.) ,
.{pretahAra}3{pre74ta--hAra} (îMn.) , úm. = {-niryAtaka} .
.{pretAdhipa}3{pre74ta--dhipa} úm. = {øta-nAtha} îHariv.
.; {-nagarI} úf. Yama's residence îKa1d.
.{pretAdhipati}3{pre74ta--dhipati} úm. the lord of the dead or of departed spirits îShad2vBr.
.{pretAnna}3{pre74ta--anna} ún. food offered to a dead person îMn. îA1past.
.{pretAyana}3{pre74ta--ayana} úm. `` way of the dead '' , N. of a úpartic. hell îKa1d. (úw.r. {øtApana}).
.{pretAlaya}3{pre74ta--alaya} úm. a kind of thorn-apple îL.
.{pretAvAsa}3{pre74ta--vAsa} úm. = {øta-gRha} îBhP.
.{pretAsthi}3{pre74ta--asthi} ún. a bone of a dead man
.; {-dhArin} úm. `` wearing dead men's bones '' , N. of S3iva îKa1v.
.{preteza}3{pre74ta--teza} (îYa1jn5. îSch.) ,
.{pretezvara}3{pre74ta--tezvara} (îR.) , úm. = {øta-nAtha} .
.{pretoddeza}3{pre74ta--dodeza} úm. an offering to deceased ancestors îW. _
.{preti}2{pre74ti} úf. departure , flight. îRV. îVS.
.; approach , arrival îTa1n2d2Br.
.{pretivat}3{pre74ta--vat} ({pr74ø}) , úmfn. containing the word {pre7ti} or any form of {pre7} îTS.
.{pretI SaNi}3{pre74ta--SaNi} (îPadap. {øti-Sø}) , úmfn. striving to move

forwards (said of Agni) iRV. _
 .{pretika}2{pre7tika} úm. the soul of a dead man , a ghost iL. _
 .{pretya}2{pre74tya} úind. having died , after death , in the next world
 , in the life to come , hereafter (opp. to {iha}) iS3Br. iMn. iMBh. &c.
 .{pretyajAti}3{pre74tya--jAti} úf. rank or position in the next world
 iMBh.
 .{pretyabhAj}3{pre74tya--bhAj} úmfn. enjoying (the fruits of anything)
 in the n̄next w̄nworld iHariv.
 .{pretyabhAva}3{pre74tya--bhAva} úm. the state after death , future life
 iGaut. iMBh. iR. (cf. iW. 63)
 .; {øvika} úmfn. relating to it (opp. to {aihalaukika}) iMBh. _
 .{pretvan}2{pre7tvān} úmf({arI})n. moving along , straying about (as
 cattle) iBr.
 .; úm. wind , air iL.
 .; N. of Indra iL. _
 .{prehi}2{pre7hi} 2. úsg. úImpv. in úcomp. (cf. 1. {pro7ha} under
 {pro7h}).
 .{prehikaTA}3{pre7hi--kaTA} úf. a rite in which no mats are allowed ,
 úg. {mayUra-vyaMsakA7di}.
 .{prehikardamA}3{pre7hi--kardamA} úf. a rite in which no impurity of any
 kind is all̄nallowed iib.
 .{prehidvitIyA}3{pre7hi--dvitIyA} úf. a rite at which no second person
 is all̄nallowed to be present iib.
 .{prehivāNijA}3{pre7hi--vāNijA} úf. a rite at which no merchants are
 allowed to be present iib. _
 .{prekIya}1{pre7kIya} úNom. úP. {øyati} (fr. {pra} + {eka}) iVop.
 (cf. {prai9kIya}). _
 .{prekS}1{pre7kS} ({pra-úIkS}), úA1. {pre7kSate} (ep. also úP.
 {øti}), to look at , view , behold , observe iTS. &c. &c. [712,2]
 .; ÷to look on (without interfering) , suffer , say nothing iMn. iMBh. _
 .{prekSaka}2{pre7kSaka} úmf({ikA})n. looking at , viewing or intending
 to view iMBh. iR. iHariv.
 .; considering , judging iYa1jn5. iSch.
 .; úm. a spectator , member of an audience iMa1nGr2.
 .; {øke7rita} úmfn. (a word) uttered by a spectator iMBh.
 .{prekSaNa}3{pre7kSaNa} ún. viewing , looking at or on (at a
 performance) iGr2S. iMn. iBhP.
 .; (úifc. {A}) a view , look , sight iMegh.
 .; the eye iSus3r.
 .; any public show or spectacle iMn. iPan5cat. iKatha1s.
 .; a place where public exhibitions are held iW.
 .; {-kUTa} ún. the pupil of the eye iSus3r.
 .; {øNA7lambha} ún. úsg. looking at and touching (women) iMn. ii , 179.
 .{prekSaNaKa}3{pre7kSaNaKa} úmfn. looking at , a spectator iYa1jn5.
 .; ún. a spectacle , show (as opp. to reality) iBa1lar. iHcat.
 .{prekSaNika}3{pre7kSaNika} úmfn. = prec , úmfn. iW.

.; úm. an actor (?) iVet.
 .; ({A}) , úf. a woman fond of seeing shows iW.
 .{prekSaNIya}3{pre7kSaNIya} úmfn. to be seen , visible iS3ak.
 .; (úifc.) looking like , resembling iMegh.
 .; worth seeing , sightly , beautiful to the view iMBh. iKa1lid.
 .; ún. a show , spectacle iVet.
 .; {-ka} ún. = prec. ún. iKatha1s.
 .; {-tama} and {-tara} úmfn. most and more sightly or beautiful iMBh.
 .; {-tA} úf. sightliness , beautifulness iRa1jat. _
 .{prekSA}2{pre7kSA} úf. seeing , viewing , beholding , regarding ,
 looking on (at a performance) iMBh. iR. iBhP. (often úifc. , cf.
 {dharma-pre7kSa} , {mukha-prø})
 .; a sight or view (esp. a beautiful s̄nsight or v̄nview) iBhP.
 .; a public show or entertainment iMn. iHariv. iKatha1s.
 .; (úifc.) the being understood or meant as iNir. i , 17
 .; circumspection , consideration , reflection iMBh. iHariv. iRa1jat.
 .; the branch of a tree iL.
 .{prekSAkArin}3{pre7kSA--kArin} úmfn. one who acts with deliberation
 iKir.
 .{prekSAgAra}3{pre7kSA--øgAra} ({økSA7gø}) , úm. ún. a play-house ,
 theatre iMBh. iHariv. iVP.
 .{prekSAgRha}3{pre7kSA--gRha} ún. úid. iHariv.
 .{prekSApUrva}3{pre7kSA--pUrva} (úibc.) orð úind. with deliberation
 iHariv. iRa1jat.
 .{prekSApUrvam}3{pre7kSA--pUrvam} úind. with deliberation iHariv.
 iRa1jat.
 .{prekSAprapaJca}3{pre7kSA--prapaJca} úm. a stage-play iBa1lar.
 .{prekSAvat}3{pre7kSA--vat} úmfn. circumspect , deliberate , prudent
 iSa1m2khyak. iSch. iNi1lak.
 .{prekSAvidhi}3{pre7kSA--vidhi} úm. a stage-play iBa1lar.
 .{prekSAsamAja}3{pre7kSA--samAja} ún. úsg. public shows and assemblies
 iMn. ix , 84 (v. l. {øjau} úm. údu.) _
 .{prekSita}2{pre7kSita} úmfn. looked at &c.
 .; ún. a look , glance iMBh. iR. &c.
 .{prekSitavya}3{pre7kSitavya} úmfn. to be seen or beheld iRatna7v.
 .{prekSitR}3{pre7kSitR} úmfn. one who looks on , spectator iHariv. _
 .{prekSin}2{pre7kSin} úmfn. looking at , viewing , regarding
 ({økSi-tva} ún.) iMBh. iR. &c.
 .; (úifc.) having the eyes or glance of (cf. {mRga-pø}). _
 .{prekSya}2{pre7kSya} úmfn. to be seen , visible iMBh.
 .; ÷to be looked at or regarded iKatha1s.
 .; worth seeing , sightly iKa1lid. iRa1jat. _
 .{preGkh}1{pre7Gkh} ({pra-úIGkh}). úP. úA1. {pre7Gkhati} , {øte} , to
 tremble , shake , vibrate iAitA1r. iKa1v.: Caus. úP. {pre7Gkhatyati} ,
 to swing (trans.) iRagh.
 .; úA1. {øte} , ÷to swing one's self iRV. vii , 88 , 3. _

.{preGkha}2{pre7Gkha4} úmfn. trembling , rocking , swaying , pitching
 îRV. îAV.
 .; úm. ún. and ({A}) , úf. a swing , a sort of hammock or swinging-cot
 îBr. îS3rS. îBhP. îSus3r. (úm. údu. the two posts between which a swing
 moves îA1past.
 .; úid. [with {nakulasya@vAma-devasya}] and úsg. [with {marutAm}] N. of
 Sa1mans îA1rshBr.
 .; {økha-phalaka} ún. the board or seat in a swing îS3a1n3khS3r.
 .; {økhe7Gkhana} ún. swinging îBhP.)
 .; ({A}) , úf. dancing îL.
 .; a úpartic. pace of a horse îL.
 .; wandering , roaming îL. _
 .{preGkhaNa}2{pre7GkhaNa} úmfn. (úíf.) moving towards îBhat2t2.
 .; ún. swinging îBhar.
 .; a swing îL.
 .; a kind of minor drama (having no Su1tra-dha1ra , hero &c.) îSa1h.
 îIW. 472
 .; {-kArikA} úf. a female swinger or dancer îBhar.
 .{preGkhaNIya}3{pre7GókhaNIya} úmfn. to be swung or made to oscillate
 îVop. _
 .{preGkhita}2{pre7Gkhita} úmfn. swung , shaken , set in motion îL.
 .; joined to , being in contact with (?) îW. _
 .{preGkhola}2{pre7Gkhola} úmfn. swinging , dancing , moving to and fro
 îVcar.
 .; úm. a swing hammock îib.
 .; blowing (of the wind) îMa1lati1m.
 .; úNom. {ølati} , ÷to swing , oscillate îMa1lati1m. îPracan2d2. _
 .{preGkholana}2{pre7Gkholana} ún. swinging , rocking îKa1d. îSus3r.
 .{preGkholaya}3{pre7Gkholólaya} úNom. {øyati} , to swing , rock
 îDha1tup.
 .{preGkholita}3{pre7Gkholólitá} úmfn. swung , rocked , oscillating îKa1d.
 _
 .{preGgaNa}1{pre7GgaNa} ún. (fr. {pra} + ú {iGg}) îPa1n2. 8-4 , 32
 îSch. _
 .{preD}1{pre7D} ({pra-úID}) , úA1. {pre7TTe} , to implore , praise ,
 celebrate îRV. _
 .{preDaka}1{pre7Daka} úmfn. = {pre7raka} îSa1m2khyak. îSch. ({-tva}
 ún.) _
 .{preNA}1{preNA} {preNi} , - p. 711 , col. 2. [712,3] _
 .{preta}1{pre7ta} &c. - p. 711 , col. 3. _
 .{predi}1{pre7di} úm. N. of a man îGopBr. (úv.l. {proti} , p. 713 , col.
 2). _
 .{preddha}1{pre74ddha} ({pra-iddha}) , úmfn. kindled , lighted , aflame
 îRV. _
 .{prenv}1{pre7nv} ({pra-úinv}) , úP. {pre7noti} , to send forth ,
 impel forwards or upwards îRV. _

.{prenvana}2{pre7nvana} ún.
 .{prevanIya}3{pre7nóvanIya} úmfn. îPa1n2. 8-4 , 2 îVa1rtt. 6 îPat. _
 .{prepa}1{pre7pa} úmfn. ({pra} + {ap}) , water îPat. _
 .{prepsA}1{pre7psA} úf. (fr. úDesid. of {pra-úAp}) wish to obtain ,
 desire , longing for îNir. vii , 17
 .; supposition , assumption îib. vi , 32. _
 .{prepsu}2{pre7psu} úmfn. wishing to attain , desirous of obtaining ,
 seeking , longing for , aiming at (úacc. or úcomp.) îMn. îMBh. &c.
 .; anxious to rescue or save (- {prA7Na-prø})
 .; supposing , assuming îNir. vi , 32. _
 .{preman}1{preman} {preyas} &c. - p. 711 , col. 2. _
 .{prer}1{pre7r} ({pra-úIr}) , úA1. {pre7rte} , to move (intrans.) ,
 come forth , arise , appear îRV. îAV. îTS. îS3Br. Caus. {pre7rayati} ,
 to set in motion , push on , drive forwards , urge , stimulate , excite
 îRV. &c. &c.
 .; ÷to send , dispatch îMBh. îR.
 .; ÷to turn , direct (the eyes) îR. îS3ak. (úv.l.)
 .; ÷to raise (the voice) , utter , pronounce (words , prayers &c.) îRV.
 &c. &c. _
 .{preraka}2{pre7raka} úmfn. setting in motion , urging , dispatching ,
 sending ({-tva} ún.) îHariv. îRa1jat.
 .{preraNa}3{pre7raNa} ún. driving out
 .; - {pazu-prø}
 .; (also {A} úf.) setting in motion , urging , inciting , direction ,
 command , impelling to ({prati} or úcomp.) îNaish. îKatha1s. îRa1jat.
 îHit.
 .; activity , action îYa1jn5. îMegh.
 .; the sense of the causal verb îVop.
 .{preraNIya}3{pre7raNIya} úmfn. to be urged on or incited îRa1jat.
 .{prerayitR}3{pre7rayitR} úmfn. one who urges or incites or sends îMW.
 .; a ruler îib.
 .{prerita}3{pre7rita} úmfn. urged , impelled , dispatched , sent
 îKa1lid. îKatha1s. îSus3r.
 .; turned , directed (as the eye) îS3ak. (úv.l.)
 .; incited to speak îDas3.
 .; passed , spent (as time) îBhar2.
 .{preritR}3{pre7ritR} úmfn. one who urges or incites , an inciter
 îS3vetUp.
 .{pretrvan}3{pre7rtvan} úm. the sea , ocean îUn2. iv , 116 îSch.
 .; ({arI}) , úf. a river îib. _
 .{preS}1{pre7S}1 úcl. 1. úA1. {preSate} , ÷to go , move îDha1tup. xvi ,
 18 (úv.l. {hres}). _
 .{preS}1{pre7S}2 ({pra-úis}) , úP. úA1. {pre7Syati} , {øte} (Ved.
 úinf. {pre7Se} îPa1n2. 3-4 , 9 îSch.
 .; úind. p. {prai94Sam} ús.v.) , ÷to drive on , urge , impel , send
 forth îRV. îMBh.

.; ÷to invite , summon , call upon (another priest to commence a recitation or a ceremony [acc.] , úe.g. {sAma@pre7Syati} , `` he calls upon to commence the recitation of a Sa l man ""

.; esp. úImpv. {pre7Syaya} , `` call upon to recite or offer [acc. or úgen.] to [dat.] ""} íS3Br. íKa1tyS3r. (cf. íPa1n2. 2-3 , 61 ; viii , 2 , 91): Caus. {pre7Sayati} , ÷to hurl , fling , cast , throw íMBh. íR. íBhat2t2.

.; ÷to turn or direct the eyes íS3ak. ii , 2 (úv.l. {pre7rayantyA7})

.; ÷to send forth , dismiss , dispatch íMBh. íKa1v. &c.

.; ÷to send into exile , banish íR. íKatha1s.

.; ÷to send word , send a message to a person (úgen.) íR. _

.; {preS}2{pre74S}3 úf. pressing , pressure (with {hema4n} , `` urging pressure "") íRV. ix , 97 , 1.

.; {preSa}3{pre74Sa} úm. urging on , impelling , impulse íib. i , 68 , 5

.; sending , dispatching íL.

.; pain , affliction íL.

.; {preSaka}3{pre7Saka} úmfn. sending , directing , commanding íMBh. _

.; {preSaNa}2{pre7SaNa} ún. the act of sending &c. , charge , commission íGaut. íMBh. íR. íBhP.

.; rendering a service íMBh. íRatna7v. (úpl.)

.; {-kRt} úmfn. one who executes a commission íMBh.

.; {øNA7dhyakSa} úm. a superintendent of the commands (of a king) , chief of the administration íCa1n2.

.; {preSaNIya}3{pre7SaNIya} úmfn. to be sent or dispatched íMW.

.; {preSayitR}3{pre7SayitR} úmfn. = {pre7Saka} íR.

.; {preSita}3{pre74Sita} úmfn. set in motion , urged on , impelled íRV.

.; hurled , flung , thrown íS3Br.

.; sent , dispatched on an errand íMBh. íKa1v. &c. ({-vat} úmfn. Hit)

.; sent into exile , banished íR.

.; turned , directed (as the eyes) íS3ak. i , 23 (úv.l. {pre7rita})

.; ordered , commanded íVop.

.; {preSitavya}3{pre7Sitavya} úmfn. to be invited (to commence a ceremony) íAitBr.

.; {preSyaya}3{pre7Syaya} úmfn. to be sent or dispatched , fit for a messenger íKatha1s.

.; úm. a servant , menial , slave ({A} úf. a female servant , handmaid) íMBh. íKa1v. &c.

.; ún. servitude íYa1jn5. (in {zUdra-prø} úv.l. for {-praiSyaya})

.; behest , command (next)

.; {-kara} úmfn. executing the orders of (úgen.) íMBh.

.; {-jana} úm. servants (collectively) , household íMn. íNal.

.; a servant íPrab. [713,1]

.; {-tA} úf. (íMn.) , {-tva} ún. (íib. íMBh.) , {-bhAva} úm. (íMa1lav.) the state or condition of a servant , servitude

.; {-vadhU} úf. a female servant , handmaid íMBh.

.; the wife of a slave íMW.

.; {-varga} úm. a train of servants , retinue íR.

.; {øSyA-tva} ún. the state of a female servant , being a handmaid íRa1jat. _

.; {praiSa}2{prai9Sa4} úm. sending , direction , invitation , summons , order , call (esp. upon the assistant priest to commence a ceremony) íAV. íBr. íMBh. &c.

.; pain , affliction , frenzy , madness (?) íL.

.; {-kara} úmfn. executing orders , a servant íA1past.

.; {-kRt} úmfn. úid. íVait.

.; giving orders , commanding íKaus3. (íSch.)

.; {-pratIka-yAjya} úf. a Ya1jya1 beginning with a Praisha íA1pS3r.

.; {øSA7dhyAya} úm. N. of úwk.

.; {praiSika}3{prai9óSika} úmfn. belonging to or connected with the Praishas íNir. _

.; {praiSaNika}2{praiSaNika} úmfn. (fr. {prai9Sa}) executing orders (as a means of livelihood) , úg. {vetanA7di}

.; fitted for the execution of commands , úg. {chedA7di}. _

.; {praiSam}2{prai9Sam} úind. , in the formula {prai9SaiH} or {íSTibhiH@prai9Sam@icchati} , `` he strives to start (the sacrifice compared to a hunted animal) with invocations or exclamations "" íAitBr. íS3Br. _

.; {praiSyaya}2{prai9Syaya4} úmfn. (with {jana} íAV.) = úm. a servant , slave íMn. íR.

.; ({A}) , úf. a female servant íib.

.; ún. servitude íib. íVar.

.; {praiSyajana}3{prai9Syaya4--jana} úm. servants , train , retinue íR.

.; {praiSyabhAva}3{prai9Syaya4--bhAva} úm. the state or condition of a slave , servitude íKum. _

.; {preSTha}1{preSTha} - p. 711 , col. 3. _

.; {prehaNa}1{pre7haNa} ún. (fr. {pra-úIh}) íPa1n2. 8-4 , 31 íSch. _

.; {prehi}1{pre7hi} &c. - p. 712 , col. 2. _

.; {praiKIya}1{prai9KIya} úNom. úP. {øyati} = {pr'ekIya} íVop. _

.; {praiN}1{praiN} úcl. 1. úP. {praiNati} úv.l. for {paiN}. _

.; {praiNAna}1{praiNAna4} úmfn. = {prINAna4} (ú {prI}) , propitiated , gratified íAV. _

.; {praitos}1{prai9tos} - {pre4} ({pra-úI}) , p. 711. _

.; {praidh}1{prai9dh} ({pra-úedh}) , úcl. 1. úA1. {prai9dhate} íPa1n2. 6-1 , 89 íSch. _

.; {praiya}1{praiya}1 ún. (fr. {priya}) , úg. {pRthv-Adi}. _

.; {praiya}2{praiya}2 Vr2iddhi form of {priya} in úcomp.

.; {praiyamedha}3{praiya--medha} úm. úpatr. fr. Priya-māmedha íAitBr. (úw.r. {praiyyamø})

.; N. of Sindhu-kshit íRAnukr.

.; ún. N. of various Sa l mans íA1rshBr.

.; {praiyarUpaka}3{praiya--rUpaka} ún. (fr. {priya-rUpa}) íNaish.

.; {praiyavrata}3{praiya--vrata} úmf({I})n. relating to Priya-vrata íBhP.

.; úm. úpatr. fr. PriyñPriya-varata ñib.
.; ún. PñPriya-varata's life or adventures ñib. _
. {praiyaka}2 {praiyaka} úm. úpatr. fr. {priyaka} úg. {bidA7di}. _
. {praiyaGgava}2 {prai4yaGgava} úmf({I})n. (fr. {priyaGgu}) relating to or prepared from panic grass , Maitr. îTS. (úw.r. {praiyyaGø} îKa1t2h.)
. {praiyaGgavika}3 {prai4yaGgaóvika} úmf({I})n. knowing the tale of Priyan3gu îPat. _
. {praiyyamedha}2 {praiyyamedha} úw.r. for {praiyamø}
.; ^ above. _
. {prokta}1 {pro7kta} &c. ^ {pra-ûvac}. _
. {prokS}1 {pro7kS} ({pra-ûukS}), úP. {pro7kSati} to sprinkle upon , besprinkle , consecrate (for sacrifice) îRV. îVS. îS3Br. îGr2S3rS.
.; ÷to sacrifice , kill , slaughter (a sacrificial victim) îMBh. îR.:
Caus. {pro7kSayati} , to sprinkle , besprinkle îSus3r. _
. {prokSa}2 {pro7kSa} úm. the act of sprinkling upon îA1pS3r.
. {prokSaNa}3 {pro74kSaNa} ún. úid. , consecration by sprinkling (of a sacrificial animal or of a dead body before burial) îTS. &c. &c.
.; a vessel for holy water îHariv. (úv.l. {øNI})
.; immolation of victims îL. ({-vidhi} úm. N. of úwk.)
.; ({I}), úf. ^ below.
. {prokSaNi}3 {pro74kSaNi} úf. úpl. = {øNI} úpl. îVS. îS3Br. &c.
. {prokSaNI}3 {pro74kSaNI} úf. a vessel for holy water îHariv. (úv.l. {øNa})
.; úpl. water for sprinkling or consecrating (mixed with rice and barley) îAV. îVS. îBr. îGr2S3rS.
.; {-dhAnI} úf. (îA1pS3r.) , {-pAtra} ún. (îNi1lak.) a vessel for sprinkling water
.; {ønyAsAdana} ún. placing of the Pro7kshan2i1 vessel îL.
. {prokSaNIya}3 {pro7kSaNIya} úmf. to be sprinkled
.; ún. (sg. and úpl.) water used for consecrating îHariv. îMa1rkP.
. {prokSita}3 {prokSita} úmf. sprinkled , purified or consecrated by sprinkling îS3Br. îMn. îYa1jn5.
.; immolated , killed îL.
. {prokSitavya}3 {pro7kSitavya} úmf. to be sprinkled or consecrated îMa1rkP. _
. {proghiya}1 {proghiya} úNom. úP. {øyati} (fr. {pra} + {ogha}) îVop. (cf. {prau9ghIya}). _
. {proccaNDa}1 {pro7ccaNDa} ({pra-uccø}), úmf. exceedingly terrible , very violent îUttarar. îMcar. [713,2] _
. {proccar}1 {pro7c-car} ({pra-ud-ûcar}), úP. {-carati} , to utter a sound , utter , pronounce îHariv.: Caus. {-carayati} , to cause to sound îPan5cat.
. {proccArita}3 {pro7c-ócaRita} úmf. (fr. Caus.) caused to sound , sounding ñib. _
. {proccal}1 {pro7c-cal} ({pra-ud-ûcal}), úP. {ølati} , to start , set out on a journey îKatha1s. _

. {proccaTanA}1 {pro7ccaTanA} ({pra-uccø}), úf. driving away , removal , destruction îPrasannar. _
. {proccais}1 {pro7ccais} ({pra-uccø}), úind. very loudly îKatha1s. îPan5cat.
.; exceedingly high , in a very high degree îPrab. _
. {procchal}1 {pro7c-chal} ({pra-ud-ûzal}), úP. {ølati} , to spurt out , gush or flow forth îS3is3. _
. {procchUna}1 {pro7cchUna} ({pra-ucchø}), úmf. swelled , swollen up îW. _
. {procchrita}1 {pro7cchrita} ({pra-ucchø}), úmf. lifted up , raised îHariv.
.; high , lofty îMr2icch. _
. {procchvas}1 {pro7c-chvas} ({pra-ud-ûzvas}), úP. {pro7cchvasiti} , to breathe strongly or loudly îPan5cat. _
. {projjAsana}1 {pro7jjAsana} ({pra-ujjø}), ún. killing , slaughter îL. _
. {projjval}1 {pro7j-jval} ({pra-ud-ûjval}), úP. {ølati} , to shine brightly , flash , glitter îHariv. _
. {projjh}1 {pro7jjh} ({pra-ûjjh}), úP. {pro7jjhati} , to abandon , leave , quit , forsake , avoid , efface îPan5cat. îHit.
.; ÷to subtract , deduct îSu1ryas. _
. {projjhana}2 {pro7jjhana} ún. abandoning , forsaking , quitting , letting go îW. _
. {projjhita}2 {pro7jjhita} úmf. abandoned , forsaken , shunned , avoided îPrab. îPan5cat.
.; (úifc.) free from , wanting îVar. _
. {projjhya}2 {pro7jjhya} úind. having left or abandoned , Kira1t.
.; leaving aside , with exception of îVar. _
. {proJch}1 {pro7Jch} ({pra-ûuJch}), úP. {pro7Jchati} , to wipe out , efface îMr2icch. _
. {proJchana}2 {pro7Jchana} ún. wiping out , effacing (úlit. and úfig.) îNaish. ({ucchiSTa-prø} , gathering up the remnants îKull. on îMn. ii , 241). _
. {proDDI}1 {pro7D-DI} ({pra-ud-ûDI} , only úind. p. {-DIya} , to fly up , fly away îMr2icch. (úv.l.) {øDIna} úmf. having flown up or away îMBh. îR. îRa1jat. _
. {proDham}1 {proDham} úind. , úg. {tiSThadgv-Adi}. _
. {proNTha}1 {proNTha} úm. a spitting-pot , spittoon îL. _
. {prota}1 {pro74ta} úmf. (fr. {pra} + {uta} , or {Uta} ; û {ve}) sewed (esp. with the threads lengthwise , and opp. to {o7ta} , cf. under {A-ûve} , p. 156)
.; strung on , fixed on or in , put or sticking in (úloc. or úcomp.) îChUp. îMBh. &c.
.; set , inlaid îMBh.
.; contained in (úloc.) , pervaded by (úinstr.) îS3Br. îUp.
.; fixed , pierced , put on (a spit) îMBh. îKa1v. &c.

.; úm. ún. woven cloth , clothes îL.
 .{protaghaNa}3{pro74ta--ghaNa} úmfn. immersed in clouds (said of the horns of S3iva's bull) îKum.
 .{protazUla}3{pro74ta--zUla} úmfn. put on a spit , impaled îRa1jat. (cf. {zUla-pro7ta}).
 .{prototsAdana}3{pro7to7tsAdana} ún. a parasol , umbrella îL. _
 .{protaya}2{pro7taya} úNom. úP. {øyati} , to infix , insert , inlay îKa1tyS3r. îSch. _
 .{proti}2{pro74ti} (or {pro74ti}?) , úm. N. of a man îS3Br. _
 .{protkaTa}1{pro7tkaTa} ({pra-utkø}) , úmfn. very great îKatha1s.
 .{protkaTabhRtya}3{pro7tkaTa--bhRtya} úm. a high official îPan5cat. _
 .{protkaNTha}1{pro7tkaNTha} ({pra-utkø}) , úmfn. stretching out or lifting up the neck îBhP.
 .; úNom. úP. {øThayati} , ÷to awaken longings , excite desires in (úacc.) îR2itus. _
 .{protkUj}1{pro7t-kUj} ({pra-ud-ûkUj}) , úP. {-kUjati} , to hum , buzz îDhanam2j. _
 .{protkruSTa}1{pro7t-kruSTa} ({pra-utkø}) , ún. a loud cry or uproar , loud sound îHariv. _
 .{protkSipta}1{pro7tkSipta} ({pra-utkø}) , úmfn. threshed , winnowed îBhpr. _
 .{protkhan}1{pro7t-khan} ({pra-ud-ûkhan}) , úP. úA1. {-khanati} , {øte} , to dig up or through or out îR.
 .{protkhAta}3{pro7t-ókhAta} úmfn. dug up , dug out îMr2icch. _
 .{protkhai}1{pro7t-khai} ({pra-ud-ûkhai}) , úP. {-khAyati} , to dig up , dig out îBhat2t2. [713,3] _
 .{prottAna}1{pro7ttAna} ({pra-uttø}) , úmfn. stretched out widely îVar. _
 .{prottAla}1{pro7ttAla} ({pra-uttø}) , úmfn. very loud îPrasannar. _
 .{prottuGga}1{pro7ttuGga} ({pra-uttø}) , úmfn. very high or lofty , elevated , prominent îKa1v. îKatha1s. îMa1rkP. _
 .{prottRR}1{pro7t-tRR} ({pra-ud-ûtRR}) , úP. {-tarati} , cross over , emerge îRa1jat. _
 .{protthA}1{pro7t-thA} ({pra-ud-ûsthA}) , úP. {pro7ttiSThati} , to rise , spring up , start îMBh. îMr2icch. îKatha1s.
 .{protthita}3{pro7tthita} úmfn. come forth , sprouted îR2itus.
 .; sprung from (úcomp.) , issued îPrab. _
 .{protpat}1{pro7t-pat} ({pra-ud-ûpat}) , úP. {-patati} , to fly upwards , soar aloft îBhat2t2. _
 .{protpad}1{pro7t-pad} ({pra-ud-ûpad}) , Caus. {-pAdayati} , to bring forth , produce , cause , effect îMBh.
 .{protpanna}3{pro7t-ópanna} úmfn. produced , originated , developed îBhP. _
 .{protphala}1{pro7tphala} ({pra-ut-phø}) , úm. a species of tree resembling the fan-palm îL. _
 .{protphulla}2{pro7tphulla} ({pra-utphulla}) , úmfn. (û {phal}) widely

expanded , full blown îMBh. îKa1v.
 .{protphullanayana}3{pro7tphulla--nayana} úmfn. having the eyes wide open îMBh. _
 .{protsad}1{pro7t-sad} ({pra-ud-ûsad}) , Caus. {-sAdayati} , to drive away , remove , destroy îMBh. îR. (îMn. ix , 261 úw.r. for {-sAhø}).
 .{protsAdana}3{pro7t-ósAdana} ún. causing to perish , destroying îMW.
 .; contriving , device (?) îW. _
 .{protsah}1{pro7t-sah} ({pra-ud-ûsah}) , úP. {-sahati} , to take courage or heart , boldly prepare to (úinf.) îBhat2t2.: Caus. {-sAhayati} (irreg. {-sAhati} îMBh. i , 2233) , to exhort , urge on , inspirit , instigate îMn. ix , 261 (úw.r. {-sAdø}) îMBh. (vi , 4437 úw.r. for {-sAdø}) îR. îKatha1s. &c.
 .{protsAha}3{pro7t-ósAha} úm. great exertion , zeal , ardour îKatha1s.
 .; stimulus , incitement îW.
 .{protsAhaka}3{pro7t-ósAhaka} úm. an inciter , instigator (esp. of any crime) îW.
 .{protsAhana}3{pro7t-ósAhana} ún. (fr. Caus.) the act of inspiring or inciting , instigation , invitation to (úcomp.) îMBh. îR. &c.
 .{protsAhita}3{pro7t-ósAhita} úmfn. (fr. Caus.) incited , instigated , stimulated , encouraged îR. îKatha1s. îPrab. _
 .{protsikta}1{pro7tsikta} ({pra-utsø}) , úmfn. exceedingly proud or arrogant îSa1h. _
 .{protsR}1{pro7t-sR} ({pra-ud-ûsR}) , úP. {-sarati} , to pass away , disappear , be gone îCan2d2.: Caus. {-sArayati} , {øte} , to drive away , disperse , dispel , destroy îMBh. îHariv. îMr2icch.
 .; ÷to urge on , exhort , incite îMW.
 .; ÷to grant , offer (below). _
 .{protsAraNa}2{prot-sAraNa} ún. (fr. Caus.) sending away , removing , expelling îW.
 .{protsArita}3{prot-ósArita} úmfn. (fr. Caus.) offered , granted , given îHit.
 .; ejected , expelled îW.
 .; urged forwards , incited îMW. _
 .{protsRj}1{pro7t-sRj} ({pra-ud-ûsRj}) , úP. {-sRjati} , to cast out îDivyA7v. _
 .{protsRp}1{pro7t-sRp} ({pra-ud-ûsRp}) , úA1. {-sarpate} , to fall out of joint îBhP. _
 .{proth}1{proth} úcl. 1. úP. úA1. (îDha1tup. xxi , 6) {prothati} , {øte} , ÷to be equal to or a match for , be able to withstand (úgen. or údat.) îBhat2t2.
 .; (úP.) ÷to be full îL.
 .; ÷to destroy , subdue , overpower îW. (cf. û {pruth}). _
 .{protha}2{protha} &c. under û {pruth}. _
 .{prodaka}1{pro7daka} ({pra-udø}) , úmfn. dripping , wet , moist îA1past.
 .; that from which the water has run off îGobh.

.; {økI-bhAva} úm. dripping off of water îA1past. _
 .{prodara}1{pro7dara} ({pra-udø}), úmfn. big-bellied îPat. _
 .{prodi}1{pro7d-i} ({pra-ud-} û5 , {i}), úP. {-eti} , to go up ,
 rise îBhartr2.
 .; ÷to come forth , appear îSa1h. îSubh. _
 .{prodita}1{pro7dita} {pro7dyamAna} , - {pra-ûvad}. _
 .{prodgata}1{pro7dgata} ({pra-udyø}), úmfn. projecting , prominent
 îKatha1s. _
 .{prodgArin}1{pro7dgArin} ({pra-udgø}), úmfn. (úifc.) giving out from
 , emitting îDhanam2j.
 .{prodgIrNa}3{pro7dógIrNa} úmfn. cast out îDivyA7v. _
 .{prodgIta}1{pro7dglta} ({pra-udgø}), úmfn. begun to be sung îPrab.
 [714,1] _
 .{prodgrIvam}1{pro7dgrIvam} ({pra-udgø}), úind. while stretching out
 the neck îKa1v. _
 .{prodghuS}1{pro7d-ûghuS} ({pra-ud-ûghuS}), Caus. {-ghoSayati} , to
 cause to resound , proclaim îMBh.
 .{prodghuSTa}3{pro7d-óghuSTa} úmfn. filled with noise , resonant ,
 resounding îb.
 .{prodghoSaNA}3{pro7d-óghoSaNA} úf. sounding aloud , proclaiming ,
 proclamation îKatha1s. (also {øNa} ún. îW.) _
 .{proddANDa}1{pro7ddANDa} ({pra-uddø}), úmfn. prominent , swollen
 îCat. _
 .{proddAma}1{pro7ddAma} ({pra-uddø}), úmfn. immense , extraordinary ,
 prodigious îInscr. îPrasannar. _
 .{proddIpta}1{pro7ddIpta} ({pra-uddø}), úmfn. blazing up , blazing
 îMl. _
 .{proddhA}1{pro7d-dhA} ({pra-ud-} û2. {hA} , only úA1. pr. p.
 {pro7jji4hAna}), to flash up , rise to the sky îRV. _
 .{proddhUSita}1{pro7ddhUSita} - {pro7ddhRSita}. _
 .{proddhR}1{pro7d-dhR} ({pra-ud-ûhR}), úP. úA1. {-dharati} , {øte} ,
 to lift up , draw up (as water from a well) îMBh. îHariv. îR.
 .; ÷to extract from (úabl.) , extricate , save , deliver îKatha1s.
 îPrasannar.
 .{proddhAra}3{pro7d-ódhAra} úm. lifting up , bearing îDharmas3. _
 .{proddhRSita}1{pro7ddhRSita} ({pra-uddhRSø}), úmfn. bristling (as the
 hair of the body) , thrilling , shuddering îPan5cat. 13 (úw.r.
 {ødhUSita}). _
 .{prodbuddha}1{pro7dbuddha} ({pra-udbø}), úmfn. awakened (met.) îCat.
 .{prodbodha}3{pro7dóbodha} úm. awaking , appearing îGi1t.
 .; awakening , rousing îPrasannar. _
 .{prodbhinna}1{pro7dbhinna} ({pra-udbhø}), úmfn. broken or burst forth
 , germinated îKa1v. _
 .{prodbhUta}1{pro7dbhUta} ({pra-udbhø}), úmfn. come forth , sprung up
 , arisen îHariv. îKa1v. îMa1rkP. _
 .{prodyam}1{pro7d-yam} ({pra-ud-ûyam}), úP. {-yacchati} , to lift up

, raise îBhat2t2.
 .{prodyata}3{pro7d-óyata} úmfn. uplifted ({-yaSTi} úmfn. having an
 uplñuplifted stick) îPan5cat.
 .; raised (voice) îRV.
 .; being about to (úinf.) îHariv. _
 .{prodvah}1{pro7d-vah} ({pra-ud-ûvah}), úP. {-vahati} , to utter ,
 manifest îPan5car.
 .{prodvAha}3{pro7d-óvAha} úm. marriage îBhP. _
 .{prodvij}1{pro7d-vij} ({pra-ud-ûvij}), Caus. {-vejayati} , to
 frighten , terrify îMBh. îBhP.
 .{prodvigna}3{pro7d-óvigna} úmfn. terrified , alarmed îBhP. _
 .{prodvIci}1{pro7d-vIci} ({pra-udvø}), úmfn. waving , fluctuating
 îNalac. _
 .{pronnad}1{pro7n-nad} ({pra-ud-ûnad}), úP. {-nadati} , to roar out ,
 roar îHariv. _
 .{pronnam}1{pro7n-nam} ({pra-ud-ûnam}), Caus. {-namayati} , to raise
 up , erect îSus3r.
 .{pronmata}3{pro7n-ónata} úmfn. raised up , elevated , lofty , high
 îVar. îPan5cat.
 .; superior îPan5cat.
 .{pronnamita}3{pro7n-ónamita} úmfn. (fr. Caus.) raised up , erected
 îSus3r. _
 .{pronni}1{pro7n-ni} ({pra-ud-ûni}), úP. {-nayati} , to lead or bring
 up , raise , elevate îKa1m. îBhP. _
 .{pronmath}1{pro7n-math} ({pra-ud-ûmath}), úPass. {-mathyate} , to be
 disturbed îDivyA7v.
 .{pronmAthIn}3{pro7n-ómAthIn} úmfn. destroying , annihilating îPrab. _
 .{pronmad}1{pro7n-mad} ({pra-ud-mad}), úP. {-mAdyati} , to begin to
 grow furious , begin to rut (as an elephant) îInscr. _
 .{pronmIl}1{pro7n-ûmIl} ({pra-ud-ûmIl}), úP. {-mllati} , to open the
 eyes îBhat2t2.
 .; ÷to open (as a flower) , blossom îPrab.
 .; ÷to come to light , appear îCat.: Caus. {-mllayati} , to open (the
 eyes) îKatha1s.
 .; ÷to unfold , reveal , manifest îCat. _
 .{pronmUlita}1{pro7n-mUlita} úmfn. ({pra-ud-ûmUl}) uprooted , disturbed
 (?) îDivyA7v. _
 .{probh}1{pro7bh} ({pra-ûbh} , only úind. p. {pro7bhya}) , to bind
 îS3Br. _
 .{prombhaNa}2{pro7mbhaNa} ún. filling îW. (cf. îPa1n2. 8-4 , 32 îSch.)
 .{prombhita}3{pro7mbhita} úmfn. filled îW. _
 .{proraka}1{proraka} úm. fever in an ass îGal. _
 .{prorNu}1{pro7rNu} ({pra-ûUrNu}), úP. úA1. {pro7rNoti} , or
 {øNauti}
 .; {øNute} , ÷to cover , veil , envelop îAV. îTS. îKa1tyS3r. îBhat2t2.
 .; (úA1.) ÷to be covered or veiled îVS. îTS. îBr. îKaus3.: Intens.

{pro7rNonUyate} , to cover completely îBhat2t2. (cf. îPa1n2. 3-1 , 23
îVa1rtt. 3 îPat.) [714,2] _
.{prorNunaviSu}2{pro7rNunaviSu} úmf. (fr. úDesid.) wishing to cover or
conceal îBhat2t2.
.{prorNunAva}3{pro7róNunAva} (!) , úmf.
.; (with {jvara}) , úm. a kind of fever îBhpr.
.{prorNunUSu}3{pro7róNunUSu} úmf. (fr. úDesid.) wishing to cover îW.
.{prorNuvitR}3{pro7róNuvitR} úmf. one who covers or envelops îW. _
.{prollaGgh}1{pro7l-laGgh} ({pra-ud-ûlaGgh}) , Caus. {øghayati} , to
go beyond , transgress , violate îDharmas3. îDivyA7v. _
.{prollas}1{pro7l-las} ({pra-ud-ûlas}
.; only úP. pr. p. {pro7llasat}) , ÷to shine brightly , glitter îS3is3.
.; ÷to sound , be heard îKatha1s.
.; ÷to move to and fro îKatha1s. _
.{prollAsita}2{pro7llAsita} úmf. (fr. Caus.) gladdened , delighted
îKatha1s. _
.{prollAsin}2{pro7llAsin} ({pra-ullø}) , úmf. shining , resplendent
îNalac. _
.{prollAghita}1{pro7llAghita} ({pra-ullø})
.; cf. îPa1n2. 8-2 , 55 îSch.) , úmf. recovered from sickness ,
convalescent , strong , robust îW. _
.{prollikh}1{pro7l-likh} ({pra-ud-ûlikh}) , úP. {-likhati} , to draw
lines on (úacc.) îAmar.
.; ÷to scratch in îGr2ihya1s.
.{prollekhana}3{pro7l-ólekhana} ún. drawing marks or lines , scratching
, marking îW. _
.{prollola}1{pro7llola} ({pra-ullø}) , úmf. moving to and fro ,
unsteady îNalac. _
.{proSa}1{proSa} {proSaka} , ¯ under û1. 3. {pruS} , p. 711. _
.{proSadha}1{proSadha} úm. fasting (= {poSadha}) îBhadrab. _
.{proSita}1{pro7Sita} &c. ¯ under {pra-} û5. {vas}. _
.{proSTila}1{proSTila} úm. (with Jainas) N. of a Das3a-pu1rvin (for
{prOStHø}?). _
.{proSTha}1{pro4STha} úm. (prob. fr. {pra} + {oSTha} = {ava-stha} ,
" standing out below ") a bench , stool îTBr.
.; úm. a bull îPa1n2. 5-4 , 120 îSch.
.; N. of a man , úg. {zivA7di}
.; úpl. N. of a people îMBh. ({øSTa} îVP.)
.; ({I}) , úf. Cyprinus Pausius îBhpr. (also úm. îL.)
.{proSThapada}3{pro4STha--pada4} úm. (and {A} úf.) , úsg. údu. and úpl.
" the foot of a stool " , N. of a double Nakshatra of the 3rd and 4th
lunar mansions îAV. ({pro4SThApø}) îBr. îGr2S3rS. îMBh. &c.
.{proSThapAda}3{pro4STha--pAda} úmf({I})n. born under the Nakshatra
Prosh2ha-pada îPa1n2. 7-3 , 18.
.{proSThezaya}3{proSThe-zaya4} úmf. lying on a bench îRV. _
.{proSThika}2{proSThika} úm. N. of a man , úg. {zivA7di}

; ({A}) , úf. Cyprinus Sophore îRasar. _
.{prauSTha}2{prauSTha} úm. úpatr. fr. {proSTha} úg. {zivA7di}. _
.{prauSThapada}2{prauSThapada} úmf({I})n. relating to the Nakshatra
Prosh2ha-pada îPa1n2. 7-3 , 18
.; úm. (with or scil. {mAsa}) , the month Bha1dra or August-September
(also called {pUrva-bhAdrapada} and {uttara-bhø}) îMBh. îR. îBhP.
.; N. of one of Kubera's treasure-keepers îR.
.; ({A}) , úf. úpl. = {proSTha-pada} îPa1rGr2.
.; ({I}) , úf. full moon in the month Bha1dra îGr2S3rS.
.; ún. N. of a Paris3. of îSV. _
.{prauSThapadika}2{prauSThapadika} úmf({I})n. , fr. {proSTha-pada}
îPa1n2. 4-2 , 35. _
.{prauSThika}2{prauSThika} úm. úpatr. fr. {proSThika} úg. {zivA7di}. _
.{proSNa}1{pro7SNa} ({pra-uSNa}) , úmf. burning hot , scorching
îPan5cat. _
.{proSya}1{pro7Sya} &c. ¯ under {pra-} û5. {vas}. _
.{proh}1{pro7h} ({pra-} û1. {Uh}) , úP. {pro7hati} , to push forward
or away îVS. îKa1tyS3r. îNir.
.; ÷to throw down îKa1tyS3r.
.; ÷to effect or bring about by transposition îTa1n2d2Br. _
.{proha}2{pro7ha}1 úm. an elephant's foot or the ankle of an elñelephant
îL.
.; in {pro7ha-kaTA} and {-kardama} úv.l. for {pre7hikaTA} and
{-kardø} úg. {mayUra-vyaMsakA7di} îKa1s3. _
.{prohaNa}2{pro7haNa} ún. the act of pushing away (?) îPa1n2. 8-4 , 31
îSch. _
.{prohyapadi}2{pro7hya-padi} orð (îKa1s3.) , úind. (prob.) by or in
pushing away the foot , úg. {dvidaNDy-A7di}.
.{prohyapadipAdi}3{pro7hya-padi--pAdi} (îKa1s3.) , úind. (prob.) by or
in pushing away the foot , úg. {dvidaNDy-A7di}. _
.{prauha}2{prauha}1 m.= 1. {pro7ha} îL. _
.{proha}1{pro7ha}2 úmf. (fr. {pra-} û2. {Uh}) skilful , clever îL.
.; úm. logical reasoning îib. _
.{prauha}2{prauha}2 úmf. and úm. úid. îL. _
.{praukta}1{praukta} úmf({I})n. having the sense of " {tena-pro7ktam}
" , proclaimed by that (said of a suffix) îPa1n2. 4-3 , 101. _
.{prauga}1{prauga} úw.r. for {prau0ga} , Ma1níGr2S3rS. [714,3] _
.{praughIya}1{praughIya} úNom. {øyati} = {pr'oghIya} îVop. _
.{prauDha}1{prau9Dha} úmf. (fr. {pra} + {UDha} , û {vah}) raised or
lifted up (¯ {-pAda})
.; grown up , fullgrown îHariv. îKa1v. îRa1jat.
.; mature , middle-aged (as a woman
.; in îSubh. {bAlA} , {taruNI} , {prau9Dha} and {vRddhA} are
distinguished
.; cf. úf. below)
.; married îW.

.; luxuriant (as a plant) îBhartr2. îKa1vya7d.
.; large , great , mighty , strong îKa1v. îKatha1s. îPan5cat.
.; violent , impetuous (as love) îPrab. îRa1jat.
.; thick , dense (as darkness) îMa1lati1m.
.; full (as the moon) îW.
.; (úifc.) filled with , full of (- {mRdu-prø})
.; proud , arrogant , confident , bold , audacious , impudent (esp. said of a woman) îKa1v. îBhP.
.; controverted îW.
.; úm. (in music) N. of one of the Ru1pakas
.; (with S3a1ktas) N. of one of the 7 Ulla1sas
.; ún. (with {brAhmaNa}) = {tANDya-brAhmaNa} îSa1y.
.; ({A}) , úf. a married woman from 30 to 55 years of age îW.
.; a violent or impetuous woman (described as a Na1yika1 who stands in no awe of her lover or husband) îW.
. {prauDhacaritanAman}3{prau9Dha--carita-nAman} ún. úpl. N. of úwk. by Vallabha7ca1rya on the titles of Kr2ishn2a derived from 128 of his exploits during adolescence.
. {prauDhajalada}3{prau9Dha--jalada} úm. a dense cloud îBhartr2.
. {prauDhatAtparyasaMgraha}3{prau9Dha--tAtparya-saMgraha} úm. N. of úwk.
. {prauDhatva}3{prau9Dha--tva} ún. confidence , arrogance îKatha1s.
. {prauDhadordaNDa}3{prau9Dha--dor-daNDa} úm. a strong and long arm îPrab.
. {prauDhapAda}3{prau9Dha--pAda} úmfn. one whose feet are raised (on a bench or in some úpartic. position) îMn.
.; Gaut îHcat.
. {prauDhapuSpa}3{prau9Dha--puSpa} úmfn. having blossoms full-grown (as a tree) îMegh.
. {prauDhaprakAzika}3{prau9Dha--prakAzika} úf. N. of a îComm. on îPrab.
. {prauDhapratApa}3{prau9Dha--pratApa} úmfn. of mighty prowess , renowned in arms îMW.
.; {-mArtaNDa} úm. N. of úwk. on the appropriate seasons for the worship of Vishn2u ,
. {prauDhapriya}3{prau9Dha--priya} úf. a bold or confident mistress îRagh.
. {prauDhamanoramA}3{prau9Dha--manoramA} úf. N. of a îComm. on îSiddh. and other wks.
.; {-kuca-mardana} ún. {-khaNDana} ún. N. of úwks.
. {prauDhayauvana}3{prau9Dha--yauvana} úmfn. being in the prime or bloom of youth ({ati-} and {an-ati-prø}) îMegh. îHit.
. {prauDhavatsA}3{prau9Dha--vatsA} úf. having a full-grown calf îL.
. {prauDhavAda}3{prau9Dha--vAda} úm. a bold or arrogant assertion îHcar.
. {prauDhavyaJjaka}3{prau9Dha--vyaJjaka} úm. N. of úwk.
. {prauDhasvaram}3{prau9Dha--svaram} úind. with a strong or loud voice îPan5cad.
. {prauDhAkRSTa}3{prau9DhA7kRSTa} úmfn. impetuously or furiously dragged

along îS3ak. i , 32 (úv.l. for {pAdA7kRø}).
. {prauDhAGganA}3{prau9dhA7GganA} úf. a bold woman îBhartr2.
. {prauDhAcAra}3{prau9DhA7cAra} úm. úpl. bold or confident behaviour îKatha1s.
. {prauDhAnta}3{prau9DhA7nta} úm. (with S3a1ktas) one of the 7 Ulla1sas.
. {prauDhokti}3{prau9Dho7kti} úf. a bold expression or speech îKual. _
. {prauDhi}2{prau9Dhi} úf. full growth , increase îKatha1s.
.; full development , maturity , perfection , high degree îib. îBhP.
.; greatness , dignity îVcar.
.; self-confidence , boldness , assurance îKa1v. îKatha1s.
.; zeal , exertion îW.
.; controversy , discussion îib.
. {prauDhivAda}3{prau9Dhi--vAda} úm. a bold assertion , pompous speech îL. (cf. {prau9Dha-vø}). _
. {prauDhiman}2{prau9Dhiman} úm. the state of full growth îVa1m. v , 2 , 56. _
. {prauDhIbhU}2{prau9dhI--bhU} úP. {-bhavati} , to grow up , increase , come to maturity îRagh. îRa1jat. _
. {prauNa}1{prauNa} úmfn. clever , learned , skilful îL. (cf. 2. {prauha} , {proha}). _
. {prauSTha}1{prauSTha} &c. - under {proSTha}. _
. {prauha}1{prauha}1. 2 - col. 2. _
. {plaka}1{plaka} - {kaza-plaka4}. _
. {plakS}1{plakS} úcl. 1. úP. úA1. {plakSati} , {øte} , ÷to eat , consume îDha1tup. xxi , 27 (úv.l. for {blakS}). _
. {plakSa}1{plakSa4} úm. the waved-leaf fig-tree , Ficus Infectoria (a large and beautiful tree with small white fruit) îAV. &c. &c.
.; the holy fig-tree , Ficus Religiosa îL.
.; Thespesia Populneoides îL.
.; a side door or the space at the sñspace of a dñdoor îL.
.; = {dvIpa} îPur.
.; N. of a man îTBr.
.; (with {prAsravaNa}) = {-prasravaNa} îTa1n2d2Br. îS3rS.
.; ({A}) , úf. N. of the river Sarasvati1 îMBh. îHariv.
. {plakSagA}3{plakSa4--gA} úf. N. of a river îVP.
. {plakSajAtA}3{plakSa4--jAtA} úf. " rising near the fig-tree " , N. of the Sarasvati1 îMBh.
. {plakSatIrtha}3{plakSa4--tIrtha} ún. N. of a place of pilgrimage îHariv.
. {plakSatva}3{plakSa4--tva4} ún. the state or condition of being a fig-tree îMaitrS.
. {plakSadvIpa}3{plakSa4--dvIpa} úm. ún. N. of a Dvi1pa îVP. (cf. îIW. 420).
. {plakSanyagrodha}3{plakSa4--nyagrodha} úm. údu. Ficus Infectoria and FñFicus Indica îPa1n2. 2-2 , 29 îSch.
. {plakSapraroha}3{plakSa4--praroha} úm. the shoot or sprout of a

fig-tree iRagh.

.{plakSaprasavaNa}3{plakSa4--prasavaNa} ún. (S3rS.) ,
. {plakSarAj}3{plakSa4--rAj} ún. (A.) ,
. {plakSarAja}3{plakSa4--rAja} ún. (iMBh.) , `` source and king of the
fig-tree "" , N. of the place where the Sarasvati1 rises.
. {plakSavat}3{plakSa4--vat} úmf. surrounded by fig-trees
.; ({I}) , úf. N. of a river (prob. the Sarasvati1) iMBh.
. {plakSazAkhA}3{plakSa4--zAkhA4} úf. a branch of the fig-tree iMaitrS.
[715,1]
.; {-vat} úmf. furnished with it iGobh.
. {plakSasamudbhavA}3{plakSa4--samudbhavA} úf. = {-jAtA} iL.
. {plakSasamudravAcakA}3{plakSa4--samudra-vAcakA} úf. N. of the river
Sarasvati1 iL.
. {plakSasravaNa}3{plakSa4--sravaNa} ún. = {-prasrø} iKull.
. {plakSAvatarana}3{plakSA7vatarana} ún. N. of a place of pilgrimage
iMBh. iMa1rkP.
. {plakSodumbara}3{plakSo7dumbara} ún. a species of tree iKaus3. _
. {plakSakIya}2{plakSakIya} úmf. fr. {plakSa} úg. {naDA7di} . _
. {plAkSa}2{plA4kSa} úmf({I})n. belonging or relating to or coming from
the Ficus Infectoria iTS. iAitBr.
.; ún. úpl. the school of Pla1kshi iPa1n2. 4-2 , 112 iSch.
.; ún. the fruit of the fig-tree iL.
.; (with {prasravaNa}) ún. N. of the place where the Sarasvati1 rises ,
iS3rS. _
. {plAkSaki}2{plAkSaki} ún. úpatr. fr. {plakSa} iPravar. _
. {plAkSAyaNa}2{plAkSAyaNa} ún. úpatr. fr. {plAkSi} iTPra1t. _
. {plAkSi}2{plAkSi4} ún. úpatr. fr. {plakSa} iTA1r. iTBr.
.; ({I}) , úf. iPa1n2. 4-1 , 65 iSch. _
. {plakSar}1{pla-ûkSar} (for {pra-kSar} , formed to explain {plakSa}) ,
Caus. {-kSArayati} , to cause to stream forth , pour out iMaitrS. _
. {platI}1{platI4} ún. N. of a man iRV. _
. {plAta}2{plAta} ún. úpatr. fr. {plati4} iAitBr. _
. {plab}1{plab} or {plav} , úcl. 1. úA1. {plabate} , {plavate} , ÷to go
iDha1tup. x , 10 (úv.l.) and xiv , 10 (cf. û {plu}). _
. {playoga}1{pla-yoga} ún. (prob.= {pra-yø}) N. of a man iSa1y. _
. {plAyogi}2{plA4yogi} ún. úpatr. of A1san3ga iRV. iS3a1n3khS3r. _
. {plava}1{plava} {plavaka} &c. - col. 2. _
. {plAkSa}1{plAkSa} &c. - above. _
. {plAy}1{plA7y} ({pla} = {pra} and û {ay} = {i}
.; cf. {pla-ûkSar} and {pla-yoga}) , úA1. {plA7yate} , ÷to go away ,
go along iMaitrS. _
. {plAya}2{plA7ya} ún. = {prA7ya} , abundance
.; (úifc.) having plenty of ({vyAdhi-}) iS3a1n3khS3r. _
. {plAva}1{plAva} &c. - col. 2. _
. {plAzi}1{plAzi4} ún. úsg. and úpl. a úpartic. part of the intestines (=
{zizna} , or {zizna-mUla-nADyaH} iMahi1dh.) iRV. iAV. iVS. iS3Br. _

.{plAzuka}1{plA7zuka} úmf. (fr. {pla} = {pra} and {Azu-ka}) rapidly
growing up again iS3Br. iKa1tyS3r. _
. {plAzucit}2{plA7zu-cit} úmf. quick , speedy (= {kSipra}) iNaigh. ii ,
15. _
. {plih}1{plih} úcl. 1. úA1. {plehate} , ÷to go , move iDha1tup. xvi , 41
(formed to explain the next words?). _
. {plihan}2{plihan} ún. = {pllhan} , the spleen iYa1jn5. iii , 94. _
. {pllha}2{pllha} in úcomp. for {pllhan} .
. {pllhaghna}3{pllha--ghna} ún. `` destroying the spleen "" , Andersonia
Rohitaka iL.
. {pllhapuSA}3{pllha--puSA} úf. Adelia Nereifolia iL.
. {pllhzatru}3{pllha--zatru} ún. `` enemy of the spleen "" , Andersonia
Rohitaka iL.
. {pllhAkarNa}3{pllhA-ka4rNa} (for {øha-kø}) , úmf. suffering from a
úpartic. disease of the ear called {pllhan} iVS. (iMahi1dh.)
. {pllhAri}3{pllhA7ri} ún. `` id. "" , Ficus Religiosa iL.
. {plihodara}3{plihø7dara} ún. disease of the spleen iSus3r.
.; {ørin} úmf. splenetic iib. _
. {pllhan}2{pllha4n} ún. the spleen (from which and from the liver the
Hindu1s suppose the blood to flow) iAV. iVS. iS3Br. iSus3r.
.; disease of the spleen (said to be equally applied to enlargement of
the mesenteric glands &c.) iSus3r. [Orig. {spllhan}
.; cf. Gk. \$; Lat. ¶{lien} &&&217757[715 ,1] for {splihen} ; Slav.
¶{slezena} for {splezena}
.; Eng. spleen.] _
. {pllha}2{pllha} úf. = {pllhan} iL.
. {pllhAzatru}3{pllha--zatru} ún. Adelia Nereifolia iL. (cf. {øha-sø}).
. {pllhAhantrI}3{pllha--hantrI} úf. úid. iBhpr. _
. {plI}1{plI} úcl. 9. úP. {plinAti} , ÷to go , move iDha1tup. xxxi , 82
(úv.l.) _
. {pllthA}1{plI4thA} úf. úpl. N. of a úpartic. class of Apsaras iMaitrS.
(úv.l. {plIyA4}). _
. {plu}1{plu} úcl. 1. úA1. (iDha1tup. xxii , 62
.; cf. xiv , 40) {pla4vate} (rarely úP. {øti}
.; úpf. {pupluve} iBr. &c. , 3. úpl. {øvuH} iHariv.
.; úaor. {aploSTa} iBr. &c. , 2. úpl. {aploDhvam} iPa1n2. 8-3 , 78
iSch.
.; úPrec. {ploSISTa} , vii , 2 , 43 iSch.
.; úfut. {ploSyati} , {øte} iBr. &c.
.; úind. p. {-plU4ya} iS3Br.
.; {-plutya} iMBh. &c.) , ÷to float , swim iRV. &c. &c.
.; ÷to bathe iMBh. iRagh.
.; ÷to go or cross in a boat , sail , navigate iMBh. iHariv.
.; ÷to sway to and fro , hover , soar , fly iBr. iMBh. iHariv.
.; ÷to blow (as the wind) iMBh. iVar.
.; ÷to pass away , vanish by degrees iS3Br. iR. (úv.l.)

.; ÷to be lengthened or prolated (as a vowel , ̄ {pluta}) îRPra1t.
 îA1pS3r. îSch.
 .; (older form {pru} , ̄ q.v.) ÷to hop , skip , leap , jump , spring
 from (úabl.) or to or into or over or upon (úacc.) îMBh. îR. &c.: Caus.
 {plAvayati} (rarely {øte} , or {plAvayati}
 .; úaor. {apiplavat} îBhat2t2. , {apuplø} úGr.) , ÷to cause to float
 or swim , bathe , wash , inundate , submerge îKa1tyS3r. îMBh. &c.
 [715,2]
 .; ÷to overwhelm úi.e. supply abundantly with (úinstr.) îMBh.
 .; ÷to wash away , remove (guilt , sin &c.) îMBh. îBhP.
 .; ÷to purify îMBh.
 .; ÷to prolate (a vowel) îS3rS.
 .; ÷to cause to jump or stagger îBhat2t2.: úDesid. of Caus.
 {piplAvayiSati} or {puplAvayiSati} îPa1n2. 7-4 , 81: úDesid.
 {puplUSate} úGr.: Intens. {poplUyate} , to swim about or rapidly îR.
 îVar. [Cf. Gk. \$; Old Lat. &&&217796[715 ,2] ¶{per-plovere} ; Lat.
 ¶{pluit} , ¶{pluvius} ; Lith. ¶{plauti} ; Angl. Sax. ¶{flovān} ; Germ. ,
 ¶{flawjan} , ¶{flawe7n} , ¶{vlouwen} &c.] _
 .{plava}2{plava4} úmf({A})n. swimming , floating îS3a1n3khGr2. îSus3r.
 .; sloping towards , inclined îHariv. îVar. îHcat. (in astrol. applied
 to a constellation situated in the quarter ruled by its planetary regent
 îVar. îSch.)
 .; transient îMun2d2Up.
 .; úm. ún. (úifc. úf. {A}) a float , raft , boat , small ship îRV. &c.
 &c.
 .; úm. a kind of aquatic bird (= {gAtra-samplava} , {kAraNDava} ,
 {jala-vAyasa} , {jala-kAka} or {jala-kukkuTa} îL.) îVS. &c. &c.
 .; a frog îL.
 .; a monkey îL.
 .; & sheep îL. an arm îL.
 .; a Can2d2a1la îL.
 .; an enemy îL.
 .; Ficus Infectoria îL.
 .; a snare or basket of wicker-work for catching fish îL.
 .; the 35th (or 9th) year in a cycle of Jupiter îVarBr2S.
 .; swimming , bathing (úifc. úf. {A}) îMBh. îR. îKatha1s.
 .; flooding , a flood , the swelling of a river îMBh. îMa1rkP.
 .; the prolated utterance of a vowel (= {pluti}) îL.
 .; protraction of a sentence through 3 or more S3lokas (= {kulaka}) îL.
 .; sloping down or towards , proclivity , inclination îL.
 .; (in astrol.) = {plava-tva} îVarBr2S. îSch.
 .; a kind of metre îCol.
 .; N. of a Sa1man (also with {vasiSThasya}) îA1rshBr.
 .; jumping , leaping , plunging , going by leaps or plunges îR. (cf.
 úcomp. below)
 .; returning îL.

.; urging on îL.
 .; ún. Cyperus Rotundus or a species of fragrant grass îSus3r. [Cf. Gk.
 \$ for \$] &&&217824[715 ,2]
 .{plavaga}3{plava4--ga} úmf. = {plava} úmf. (in astrol.) îVarBr2S.
 îSch.
 .; úm. ̀" going by leaps or plunges ̀" , a frog îHariv. îR.
 .; a monkey îR. îRagh. îKatha1s.
 .; a sort of aquatic bird , the diver îL.
 .; Acacia Sirissa îL.
 .; N. of the charioteer of the Sun îL.
 .; of a son of the Sun îL.
 .; ({A}) , úf. the sign of the zodiac Virgo îVar.
 .; {øge7ndra} úm. ̀" monkey chief ̀" , N. of Hanumat îBhP.
 .{plavagati}3{plava4--gati} úm. ̀" moving by jumps ̀" , a frog îL.
 .{plavaMga}3{plava4--M-ga} úmf. ̀" moving by jumps ̀" , flickering
 (said of fire) îMBh.
 .; úm. a monkey îib. îR2itus.
 .; a deer îL.
 .; Ficus Infectoria îL.
 .; N. of the 41st (15th) year in a sixty years ̀" cycle of Jupiter îVar.
 .{plavaMgama}3{plava4--M-gama} úm. (cf. prec.) a frog îR. îHariv.
 .; a monkey îMn. îR. îKatha1s.
 .; ({A}) , úf. a kind of metre îCol.
 .; {øme7ndu} úm. ̀" monkey-moon ̀" , N. of Hanumat îMW.
 .{plavatva}3{plava4--tva} ún. (in astrol.) the position of a
 constellation in the quarter ruled by its planetary regent îVarBr2S. -1.
 .{plavavat}3{plava4--vat} úind. as with a boat îMBh. -2.
 .{plavavat}3{plava4--vat} úmf. possessing a ship or a boat îib. _
 .{plavaka}2{plavaka} úm. a leaper (by profession) , a rope-dancer &c.
 îMBh.
 .; a frog îL.
 .; a Can2da1la îL.
 .; Ficus Infectoria îL. _
 .{plavana}2{plavana} úmf({A})n. inclined , stooping down towards (cf.
 {prAg-udak-plø})
 .; úm. a monkey îL.
 .; ún. swimming , plunging into or bathing in (úcomp.) îMBh. îGi1t.
 îRa1jat. îSus3r.
 .; flying îMBh. îR.
 .; leaping , jumping over (úcomp.) îR.
 .; capering (one of a horse's paces) îSa1m2khyak. îSch.
 .; a kind of water Cyperus îL. _
 .{plavAkA}2{plavAkA} úf. a boat îL.
 .{plavika}3{plaóvika} úm. a ferry-man îL. _
 .{plavita}2{plavita} ún. swimming or springing îLalit.
 .{plavitR}3{plaóvitR} úm. a leaper (with úgen. of distance) îR. _

.{plAva}2{plAva} úm. flowing over , filling a vessel till it overflows
 îYa1jn5. îMa1rkP.
 .; leaping îBhP. _
 .{plAvana}2{plAvana} ún. (fr. Caus.) bathing , immersion , ablution
 îMBh.
 .; filling a vessel to overflowing (for the purification of fluids) îL.
 .; inundation , flood , deluge (cf. {jala-plø})
 .; prolotion (of a vowel) îA1past.
 .{plAvayitR}3{plAóvayitR} úmfn. one who causes to swim , causing to
 cross or go in a boat îMBh.
 .{plAvita}3{plAóvita} úmfn. made to swim or overflow , deluged , soaked
 , moistened or covered with (úcomp.) îMBh. îKa1v. &c.
 .; washed away , removed , destroyed îBhP.
 .; lengthened , prolated (as a vowel , - {pluta}) îS3rS. îBhP.
 .; ún. inundation , food , deluge îKa1d.
 .; a song in which the vowels are prolated îBhP.
 .{plAvin}3{plAóvin} úmfn. (úifc.) spreading , promulgating îYa1jn5.
 .; flowing from îS3is3.
 .; úm. a bird or a deer îL.
 .{plAvya}3{plAóvya} úmfn. to be bathed or steeped in (úinstr.) îVar.
 .; ÷to be jumped or leaped îW. _
 .{pluta}2{pluta} úmfn. floated , floating or swimming in (úloc.) ,
 bathed , overflowed , submerged , covered or filled with (úinstr. or
 úcomp.) îYa1jn5. îMBh. îR. &c.
 .; protracted , prolated or lengthened (as a vowel) ÷to 3 Ma1tra1s
 (¯q.v.) îPra1t. îPa1n2. 1-2 , 27 esp. îS3rS. &c. (also said of a kind of
 measure îCat.) [715,3]
 .; flown îR.
 .; leaped , leaping îMBh. îHariv.
 .; ún. a flood , deluge (úpl.) îHariv.
 .; leaping , moving by leaps îMBh. îR. îVcar.
 .; capering (one of a horse's paces) îL.
 .{plutagati}3{pluta--gati} úf. moving by leaps îDha1tup.
 .; úm. a hare îL.
 .{plutatva}3{pluta--tva} ún. - {udagra-pluta-tva}.
 .{plutameru}3{pluta--meru} úm. (in music) a kind of measure îSam2gi1t.
 .{plutavat}3{pluta--vat} úmfn. one who has leaped or jumped îR. îHariv.
 _
 .{pluti}2{pluti} úf. overflowing , a flood îVar.
 .; prolotion (of a vowel , cf. {pluta}) îPra1t. îPa1n2. îSch. îS3rS.
 .; a leap , jump îS3ak. i , 7 , úv.l. (also met.
 .; cf. {maNDUka-plø})
 .; capering , curvet (one of a horse's paces) îL. _
 .{pluS}1{pluS} úcl. 1. 4. úP. (îDha1tup. xvii , 54
 .; xxvi , 107) {ploSati} and {pluSyati} (úpf. {puploSa} úGr.
 .; úaor. {aploSIt} îib.

.; úfut. {ploSiSyati} , {ploSitA} îib.) , ÷to burn , scorch , singe
 îSus3r. (only pass. {pluSyate})
 .; úcl. 9. úP. {pluSNAti} (úImpv. {pluSANA}) , úid. îBhat2t2.
 .; ÷to sprinkle
 .; ÷to anoint
 .; ÷to fill îDha1tup. xxxi , 56 (cf. û {pruS}). _
 .{plukSi}2{plukSi} úm. fire îUn2. iii , 155 îSch.
 .; the burning of a house (?) îL.
 .; oil îL. _
 .{pluSi}2{plu4Si} úm. a species of noxious insect îRV. îVS. îS3Br. (a
 flying white-ant îL.) _
 .{pluSTa}2{pluSTa} úmfn. burned , scorched , singed îR2itus. îVar.
 îSus3r.
 .; frozen îVcar. _
 .{pluSTAya}2{pluSTAya} úNom. úA1. {øyate} îPat. on îPa1n2. 3-1 , 17. _
 .{ploSa}2{ploSa} úm. burning , combustion îRatna7v. îRa1jat.
 .; a burning pain îCar. _
 .{ploSaNa}2{ploSaNa} (îMa1lati1m.) ,
 .{ploSin}3{ploóSin} (îBa1lar.) , úmfn. burning , scorching , singeing. _
 .{ploSTR}2{ploSTR} úm. one who burns or consumes by fire îPur. _
 .{plus}1{plus} úcl. 4. úP. {plusyati} , ÷to burn îDha1tup. xxvi , 107
 (úv.l. for {pluS})
 .; ÷to share îVop. _
 .{pleGkha}1{ple7Gkha4} ({pla-IGkha})
 .; cf. {pre7Gkha}) , úm. a swing îTS. îTBr. _
 .{plev}1{plev} úcl. 1. úA1. {plevate} , ÷to serve , wait upon îDha1tup.
 iv , 38 (cf. û {peb} , {pev} , {sev}). _
 .{plota}1{plota} úm. or ún. (?) cloth , stuff
 .; a bandage îSus3r. (cf. {pro7ta}). _
 .{ploti}2{ploti} úf. thread , connection (in {karma-pø}) îDivyA7v. _
 .{ploSa}1{ploSa} &c. - under û {pluS}. _
 .{psA}1{psA}1 úcl. 2. úP. (îDha1tup. xxiv , 47) {psA4ti} (úImpv.
 {psAhi} , {psAtu} îAV.
 .; úpf. {papsau} úGr.
 .; úaor. {apsAsIt} îBhat2t2.
 .; úPrec. {psAyAt} îS3Br.
 .; or {pseyAt} úGr.
 .; úfut. {psAsyati} , {psAtA} îib.
 .; úind. p. {-psA4ya} îBr.
 .; úPass. úimpf. {apsIyata} îib.) , ÷to chew , swallow , devour , eat ,
 consume
 .; ÷to go îNaigh. ii , 14. (For {bhsA} = {bhasA} = û {bhas} + {A}
 .; cf. û {mnA} and {man} , û {yA} and {i} &c.) _
 .{psaras}2{psa4ras} ún. a feast , enjoyment , delight îRV. (cf.
 {deva4-psaras}). _
 .{psA}2{psA}2 úf. eating , food îL.

.; hunger îL. _
 .{psAta}2{psAta4} úmf. chewed , eaten , devoured îS3Br.
 .; hungry îL. _
 .{psAna}2{psAna} ún. eating , food îL. _
 .{psu}2{psu}1 - 1. {a4-psu}. _
 .{psuras}2{psu4ras} ún. food , victuals îRV. x , 26 , 3. [Cf. Zd.
 ¶{fSu}.] _
 .{psnya}2{psnya} - {vizva4-psnya}. _
 .{psAtkAra}1{psAt-kAra} úm. a úpartic. sound îL. _
 .{psu}1{psu}2 (prob. = {bhsu} fr. {bhAsu} , û {bhAs}) , aspect ,
 appearance , form , shape (only úifc.
 .; cf. {aruNa4-} , {Rta-psu} , &c.) _
 .{pha}1{pha}1 aspirate of {pa}.
 .{phakAra}3{pha--kAra} úm. the letter or sound {pha}. _
 .{pha}1{pha}2 (only îL.) , úmf. manifest
 .; úm. a gale
 .; swelling
 .; gaping
 .; gain
 .; = {vardhaka}
 .; = {yakSa-sAdhana}
 .; ún. flowing
 .; bursting with a popping noise
 .; bubbling , boiling
 .; angry or idle speech. _
 .{phakIracandra}1{phakIra-candra} úm. N. of an author îCat. _
 .{phakk}1{phakk} úcl. 1. úP. (îDha1tup. v , 1) ÷to swell (?) îPrata1p.
 .; ÷to creep , steal along îL.
 .; to have a preconceived opinion (cf. {phakkikA}) [716,1]
 .; ÷to act wrongly , behave ill îL. _
 .{phakka}2{phakka} úm. a cripple îL. _
 .{phakkikA}2{phakkikA} úf. a previous statement or thesis to be
 maintained (= {purva-pakSa} , {codya} , {dezya}) îL.
 .; logical exposition îW.
 .; a sophism , trick , fraud îib.
 .; a collection of 32 letters , a Grantha îL.
 .{phakkikAprakAza}3{phakkikA--prakAza} úm.
 .{phakkikAvyAkhyAna}3{phakkikA--vyAkhyAna} ún. N. of úwks. _
 .{phagula}1{phagula} (?) , úm. N. of a man îPravar. _
 .{phaJjI}1{phaJjI} úf. Clerodendrum Siphonantus îL. _
 .{phaJjika}2{phaJjika} úf. úid. îL.
 .; Lipeocercis Serrata îL.
 .; Alhagi Maurorum îL.
 .{phaJjipatrika}3{phaJji-patrika} orð úf. Salvinia Cucullata îL.
 .{phaJjiputrika}3{phaJji-putrika} úf. Salvinia Cucullata îL. _

.; {phaT}1{pha4T} úind. (onom.) crack! îVS. îAV. îTA1r. (also a mystical
 syllable used in incantation). _
 .{phaTa}1{phaTa} úm. the expanded hood or neck of a serpent îL.
 .; ({A}) , úf. úid. îMBh.
 .; a tooth îL.
 .; a cheat (!) îL.
 .{phaTATopa}3{phaTA7Topa} úm. the expanding of a serpent's hood
 îPan5cat.
 .{phaTATopin}3{phaTA7Topin} úm. a serpent îS3a1rn3gP. _
 .{phaDiGgA}1{phaDiGgA} úf. a grasshopper îL. _
 .{phaN}1{phaN} úcl. 1. úP. (îDha1tup. xix , 73) {pha4Nati} (îNaigh. ii ,
 14
 .; úpf. {paphANa} , 2. úsg. {paphaNitha} , or {pheNitha} îPa1n2. 6-4 ,
 125
 .; úaor. {aphA8Nit} , vii , 2 , 27
 .; úfut. {phaNiSyati} , {øNitA} úGr.) , ÷to go , move îBhat2t2. (with
 {samAptim} , ` to be accomplished " îBhojapr.): Caus. {phANa4yati}
 (or {phaNø} îVop.) , to cause to bound îRV. viii , 58 , 13
 .; ÷to draw off (the surface of a fluid) , skim îLa1t2y.: úDesid.
 {piphaNiSati} úGr. : Intens. pr.p. {-paNiphaNat} (îRV.) , {pamphaNat}
 (îS3a1n3khS3r.) , bounding , leaping. _
 .{phana}2{phana4} úm. scum , froth îTBr. (cf. {phena})
 .; (also {A} úf.) the expanded side of the nose , a nostril îSus3r.
 .; (also {A} úf.) the expanded hood or neck of a serpent (esp. of the
 Coluber Na1ga) îMBh. îKa1v. &c.
 .; a stick shaped like a serpent's hood îS3a1n3khGr2.
 .; úmf. having the fingers shaped like a serpent's hood îL.
 .{phaNakara}3{phana4--kara} úm. a serpent , snake (esp. the Coluber
 Na1ga) îL.
 .{phaNadhara}3{phana4--dhara} úm. úid. îL.
 .; N. of S3iva îL.
 .{phaNabhRt}3{phana4--bhRt} úm. = {-kara} îKir. îRa1jat.
 .; N. of the number 9 (or 8) îS3rutab.
 .{phaNamaNi}3{phana4--maNi} úm. ` hood-gem " , a jewel in the hñhood
 of a sñsnake îW.
 .{phaNamaNDala}3{phana4--maNDala} ún. ` hñhood-orb " , the rounded
 hñhood of a sñsnake îRagh.
 .{phaNavat}3{phana4--vat} úmf. having a hñhood , hooded (as a sñsnake)
 îMBh. îPan5cat.
 .; úm. = {-kara} îL.
 .{phaNazreNI}3{phana4--zreNI} úf. a line or row of serpents " hoods
 îGi1t.
 .{phaNastha}3{phana4--stha} úmf. being in a sñsnake's hñhood (as a gem)
 îRagh.
 .{phANAtapa}3{phana7tapa}
 .{phANAtapin}3{phana7taópin} úv.l. for {phaTA7Tø} (q.v.) îL.

.{phaNAtapatra}3{phaNA7tapatra} úmfn. having a hood for a parasol (said of a sñsnake) iRa1jat. _
 .{phaNA}2{phaNA} úf. of {phaNa} , in úcomp.
 .{phaNAkara}3{phaNA--kara} úm. = {øNa-kara} iL.
 .{phaNAphaNAdhara}3{phaNA--phaNA-dhara} úm. = {øNa-dhara} iL.
 .{phaNAphalaka}3{phaNA--phalaka} ún. the flat surface of a sñsurface's hood iBhartr2.
 .{phaNAbhara}3{phaNA--bhara} úm. = {-dhara} iL.
 .{phaNAbhRt}3{phaNA--bhRt} úmfn. having a hood (as a serpent).
 .{phaNAmaNisahasraruc}3{phaNA--maNi-sahasraruc} úf. the splendour of the thousand jewels on the hood (of the sñsurface-king) iS3is3.
 .{phaNAvat}3{phaNA--vat} úm. `` possessing a hñhood '' , Coluber Na1ga iBa1lar.
 .; a kind of supernatural being iHcat. _
 .{phaNi}2{phaNi4}1 úm. a serpent (only úgen. úpl. {phaNi4nAm}) iSuparn2. _
 .{phaNi}2{phaNi}2 in úcomp. for {phaNin}.
 .{phaNikanyA}3{phaNi--kanyA} úf. the daughter of a serpent-demon iRa1jat.
 .{phaNikesara}3{phaNi--kesara} úm. Mesua Roxburghii iL.
 .{phaNikhela}3{phaNi--khela} úm. a quail iL. (prob. úw.r. for {phAla-khø}).
 .{phaNijA}3{phaNi--jA} úf. a species of plant iL.
 .{phaNijihvA}3{phaNi--jihvA} úf. `` sñspecies's tongue '' , N. of 2 plants ({mahA-zatAvarI} and {mahA-samaGga}) iL.
 .{phaNijihvikA}3{phaNi--jihvikA} úf. úid. and Emblica Officinalis iL.
 .{phaNitalpaga}3{phaNi--talpa-ga} úm. `` resorting to a serpent as a couch '' , N. of Vishn2u iL.
 .{phaNinAyaka}3{phaNi--nAyaka} úm. `` sñspecies-chief '' , N. of Va1suki iSin6ha7s.
 .{phaNipati}3{phaNi--pati} úm. a huge sñspecies iBhartr2.
 .; N. of S3esha iib. iPrasannar.
 .; of Patan5jali iVcar. iSarvad.
 .{phaNipriya}3{phaNi--priya} úm. `` sñspecies's friend '' , the wind iL.
 .{phaNipheNa}3{phaNi--pheNa} úm. `` sñspecies's saliva '' , opium iL.
 .{phaNibhArikA}3{phaNi--bhArikA} úf. Ficus Oppositifolia iL.
 .{phaNibhASitabhASyAbdhi}3{phaNi--bhASita-bhASyA7bdhi} úm.
 .{phaNibhASya}3{phaNi--bhASya} ún.
 .{phaNibhASyAbdhi}3{phaNi--bhASyA7bdhi} úm. N. of Patan5jali's Maha1-bha1shya iCat.
 .{phaNibhuj}3{phaNi--bhuj} úm. `` serpent-eater '' , a peacock iL.
 .{phaNimukha}3{phaNi--mukha} ún. `` sñspecies's mouth '' , a kind of spade used by housebreakers iDas3.
 .{phaNilatA}3{phaNi--latA} (iBa1lar.).
 .{phaNivallI}3{phaNi--vallI} (iL.
 .; úifc. {øllka} ,

.{phaNivIrudh}3{phaNi--vIrudh} (iBa1lar.) , úf. betelpepper.
 .{phaNihantrI}3{phaNi--hantrI} úf. Piper Chaba(?) iL.
 .{phaNihRt}3{phaNi--hRt} úf. a species of Alhagi iL.
 .{phaNIndra}3{phaNI7ndra} úm. `` serpentking '' , N. of S3esha iMBh.
 .; of Patan5jali iCat.
 .; {ødre7zvara} úm. N. of one of the 8 Vi1ta-ra1gas of the Buddhists iW.
 .{phaNIza}3{phaNI7za} úm. N. of Patan5jali iCat. (cf. {øNI7ndra}).
 .{phaNIzvara}3{phaNI7zvara} úm. = {øNI7ndra} iL. iCat. [716,2]
 .{phaNikA}3{phaNikA} úf. Ficus Oppositifolia iL.
 .{phaNikezvara}3{phaNike7zvara} úm. = {phaNI7ndre7zvara} iW. _
 .{phaNita}2{phaNita} úmfn. gone or diluted (?) iW.
 .; ún. and {øti} úf. úw.r. for {bhaNita} , {øti} iBhojapr. _
 .{phaNin}2{phaNin} úm. `` hooded '' , a serpent (esp. Coluber Na1ga) iKa1v. iKatha1s. iPur.
 .; N. of Ra1hu and Patan5jali iL. iCat.
 .; a species of shrub iL.
 .; (prob.) ún. tin or lead iKa1lac. _
 .{phaNIya}2{phaNIya} ún. the wood of Cerasus Puddum iL. _
 .{phaNikAra}1{phaNikAra} úm. úpl. N. of a people iVar. (úv.1. {karNikAra}). _
 .{phaNijjha}1{phaNijjha} and {øaka} úm. marjoram and another similar plant iSus3r. iBhpr.
 .; ({akA}) , úf. a species of basil with small leaves (commonly called {rAma-dUti}) iW. _
 .{phaNI}1{phaNI} úf. N. of a river iCat.
 .{phaNicaKra}3{phaNI--cakra} ún. N. of úwk. _
 .{phaNDa}1{phaNDa} úm. the belly (ú {phANDa}) iUn2. 113 iSch. _
 .{phat}1{phat} úind. , an interjection (in {phat-úkR} , prob. úw.r. for {phuT-úkR}).
 .{phatkArin}3{phat--kArin} úm. a bird iL. _
 .{phatihabhUpati}1{phatiha-bhUpati} and {phatihazAha} úm. N. of a king of Kas3mi1ra iCat. (= \$). _
 .{phatepura}1{phate-pura} ún. N. of a city iKshiti7s3. _
 .{phattesAhaprakAza}1{phattesAha-prakAza} úm. N. of úwk. _
 .{phar}1{phar} (= {sphar}) , only Intens. úSubj. {pharpharat} , to scatter iRV. x , 106 , 7 (iSa1y. `` to fill ''). _
 .{pharvara}2{pha4rvara} úm. (prob.) a scatterer , sower iib. x , 106 , 2 (iSa1y. `` filling ''). _
 .{phAriva}2{phA8riva} úmfn. (prob.) scattering , distributing , liberal iib. 8. _
 .{phara}1{phara} ún. a shield (= {phalaka}) iL. _
 .{pharaJja}1{pharaJja} N. of a place iCat. _
 .{pharuNDa}1{pharuNDa} úm. green onion iL. _
 .{pharuvaka}1{pharuvaka} ún. a betel-box or a spittoon iL. _
 .{pharendra}1{pharendra} úm. Pandanus Odoratissimus iL. _

.{pharpharAya}1{pharpharAya} úNom. úA1. {øyate} , to dart to and fro
 îKa1v. _
 .{pharpharIka}1{pharpharIka} úm. (û {sphar} , {sphur}) the palm of the
 hand with the fingers extended îUn2. iv , 20
 .; ({A}) , úf. a shoe îL.
 .; = {madana} îL.
 .; ún. softness îL.
 .; a young shoot or branch îL. (cf. {parpharIka}). _
 .{pharv}1{pharv} úcl. 1.P. {pharvati} , ÷to go îMahi1dh. on îVS. xii ,
 71. _
 .{pharvara}1{pharvara} ^ û {phar} . _
 .{pharvI}1{pharvI} ^ {prapharvI4} . _
 .{phal}1{phal} úcl. 1. úP. (îDha1tup. xv , 9) {phalati} (ep. also úA1.
 {øte}
 .; úpf. {paphAla} îMBh. , 3. úpl. {pheluH} îBhat2t2.
 .; cf. îPa1n2. 6-4 , 122
 .; úaor. {aphAlIt} úGr.
 .; úfut. {phaliSyati} îMBh.
 .; {phalitA} úGr. , ÷to burst , cleave open or asunder , split
 (intrans.) îMBh. îR. &c.
 .; ÷to rebound , be reflected îKir. îBhP.
 .; (îDha1tup. xv , 23
 .; but rather úNom. fr. {phala} below) ÷to bear or produce fruit ,
 ripen (úlit. and úfig.) , be fruitful , have results or consequences ,
 be fulfilled , result , succeed îMn. îMBh. îKa1v. &c.
 .; ÷to fall to the share of (úloc.) îHit.
 .; ÷to obtain (fruit or reward) îMBh.
 .; ÷to bring to maturity , fulfil , yield , grant , bestow (with úacc. ,
 rarely úinstr.) îMBh. îKa1v. &c.
 .; ÷to give out , emit (heat) îKir.
 .; (îDha1tup. xx , 9) ÷to go (cf. û {pal}): Caus. {phAlayati} úaor.
 {apIphalat} úGr. (cf. {phAlita}): úDesid. {piphaliSati} úGr.: Intens.
 {pamphulyate} , {pamphulliti} , {pamphulti} îib. [Cf. û {sphaT} ,
 {sphuT} ; Germ. ¶{spalten} ; Eng. ¶{split}.] _
 .{phala}2{pha4la} ún. (úifc. úf. {A} or {I}) fruit (esp. of trees)
 îRV. &c. &c.
 .; the kernel or seed of a fruit , A1mar.
 .; a nutmeg îSus3r.
 .; the 3 myrobalans (= {tri-phala} , ^ q.v.) îL.
 .; the menstrual discharge îL. (cf. {puSpa})
 .; fruit (met.) , consequence , effect , result , retribution (good or
 bad) , gain or loss , reward or punishment , advantage or disadvantage
 îKa1tyS3r. îMBh. îKa1v. &c.
 .; benefit , enjoyment îPan5cat. ii , 70
 .; compensation îYa1jn5. ii , 161 [716,3]
 .; (in úrhet.) the issue or end of an action îDas3. îSa1h.

.; (in math.) the result of a calculation , product or quotient &c.
 îSu1ryas.
 .; corrective equation îib. îGol.
 .; area or superficial contents of a figure îA1ryabh.
 .; interest on capital îib.
 .; the third term in a rule of three sum îib. îSch.
 .; a gift , donation îL. ; a gaming board îMBh. [cf. Goth. ¶{spilda} ;
 Icel. ¶{spjald}]
 .; a blade (of a sword or knife) îMBh. îR. îKum.
 .; the point of an arrow îKaus3.
 .; a shield îL.
 .; a ploughshare (= {phAla}) îL.
 .; a point or spot on a die îMBh. iv , 24
 .; úm. Wrightia Antidysenterica îL.
 .; ({A}) , úf. a species of plant îCar.
 .; úw.r. for {tula} îHcat.
 .; ({I}) , úf. Aglaia Odorata îL.
 .; a kind of fish (= {phali}) îL.
 .{phalakakSa}3{pha4la--kakSa} úm. N. of a Yaksha îMBh.
 .{phalakaNTakA}3{pha4la--kaNTakA} úf. Asclepias Echinata îL.
 .{phalakaIpalatA}3{pha4la--kalpalatA} úf. N. of úwk.
 .{phalakAGkSin}3{pha4la--kAGkSin} úmf. desirous of reward îKum.
 .{phalakAma}3{pha4la--kAma} úm. desire of reward îJaim.
 .{phalakAmanA}3{pha4la--kAmanA} úf. desire of a result or consequence
 îW.
 .{phalakAla}3{pha4la--kAla} úm. the time of fruits îMW.
 .{phalakRSNa}3{pha4la--kRSNa} úm. Carissa Carandas îL.
 .; {-pAka} úm. úid. îL.
 .{phalakesara}3{pha4la--kesara} úm. ``" having hairy fruit "" , the
 cocoa-nut tree (the fñfruit of which is covered with a fibrous coat
 resembling hair) îL.
 .{phalakoza}3{pha4la--koza} (îSus3r.) orð (L.) , úm. úsg. and údu. ``"
 seed receptacle "" , the scrotum.
 .{phalakozaka}3{pha4la--koázaka} (L.) , úm. úsg. and údu. ``"
 receptacle "" , the scrotum.
 .{phalakhaNDana}3{pha4la--khaNDana} ún. fruit destruction , frustration
 of results îMW.
 .{phalakhaNDava}3{pha4la--khaNDava} úm. the pomegranate tree îL.
 .{phalakhelA}3{pha4la--khelA} úf. a quail (= {phAla-khø}) îL.
 .{phalagrantha}3{pha4la--grantha} úm. a work describing the effects (of
 celestial phenomena on the destiny of men) îVarBr2S. îSch.
 .; N. of úwks.
 .{phalagraha}3{pha4la--graha} úmf. ``" receiving fruits "" , deriving
 profit or advantage îBhP.
 .; úm. the act of doing so îS3atr.
 .{phalagrahi}3{pha4la--gra4hi} (îTS. îAitBr. îKa1t2h.) orð

.{S3a1n3khS3r2.} , úmfn. fruit-bearing , fruitful.
 .{phalagrahiSNu}3{pha4la--grahiSNu} (S3a1n3khS3r2.) , úmfn. fruit-bearing , fruitful.
 .{phalagrAhin}3{pha4la--grAhin} úm. a fruit tree îL.
 .{phalagrRta}3{pha4la--ghRta} ún. ``" fruit-ghee "" , a úpartic. aphrodisiac îS3a1rn3gS.
 .; a medicament used in diseases of the uterus îib.
 .{phalacandrikA}3{pha4la--candrikA} úf. N. of sev. wks.
 .{phalacamasa}3{pha4la--camasa} úm. a cup containing pounded figs (with young leaves and sour milk instead of Soma) îKa1tyS3r. îSch. îJaim.
 .; (others ``" ground bark of the Indian fig-tree with sour milk "").
 .{phalacAraka}3{pha4la--cAraka} úm. ``" fruit-distribution "" , a úpartic. official in Buddhist monasteries îL.
 .{phalacoraka}3{pha4la--coraka} úm. a kind of perfume îL.
 .{phalacchadana}3{pha4la--cchadana} ún. a house built of wooden boards îL.
 .{phalatantra}3{pha4la--tantra} úmfn. aiming only at one's own advantage îKum. îComm.
 .{phalatas}3{pha4la--tas} úind. in relation to the reward or result îA1past.
 .; consequently , accordingly , virtually îMW.
 .{phalatA}3{pha4la--tA} úf. the being fruit , the state of fñfruit îKatha1s.
 .{phalatraya}3{pha4la--traya} ún. ``" fñfruit-triad "" , the 3 myrobalans îL. ; 3 sorts of fñfruit collectively (the fñfruit of the vine , of Grewia Asiatica or Xylacarpus Granatum and Gmelina Arborea) îib.
 .{phalatrika}3{pha4la--trika} ún. ``" fñfruit-triad "" , the 3 myrobalans îib.
 .{phalatva}3{pha4la--tva} ún. = {-tA} îKatha1s.
 .{phalada}3{pha4la--da} úmf({A})n. ``" fñfruit-giving "" , yielding or bearing fñfruit îMn.
 .; bringing profit or gain , giving a reward , rewarding , giving anything (úgen. or úcomp.) as a reward îBhP. îBhartr2. îKatha1s. &c.
 .; a fñfruit tree , tree îL.
 .{phaladantavat}3{pha4la--danta-vat} úmfn. having fruitteeth or fruit for teeth îHcat.
 .{phaladAtR}3{pha4la--dAtR} orð úmfn. ``" fñfruit-giving "" , yielding fñfruit , giving a result îMW.
 .{phaladAyin}3{pha4la--dAyin} úmfn. ``" fñfruit-giving "" , yielding fñfruit , giving a result îMW.
 .{phaladIpikA}3{pha4la--dIpikA} úf. N. of úwk.
 .{phaladharman}3{pha4la--dharman} úmfn. ``" having the nature of fruit "" , ripening soon and then falling to the ground or perishing îMBh.
 .{phalanirvRtti}3{pha4la--nirvRtti} úf. = {-niSpatti} îKa1tyS3r. îJaim.
 .; final consequence or result îW.
 .{phalanivRtti}3{pha4la--nivRtti} úf. cessation of consequences îW.

.{phalaniSpatti}3{pha4la--niSpatti} úf. production of fruit , fulfilment of consequences , attainment of reward îKap.
 .{phalaMdada}3{pha4la--M-dada} úf. N. of a female Gandharava îKa1ran2d2.
 .{phalapaJcAmla}3{pha4la--paJcA7mla} ún. a collection of 5 kinds of acid vegetables and fruits îL. (cf. {phalA7mla-paJcaka}).
 .{phalapariNati}3{pha4la--pariNati} úf. the ripeness of fruit îMegh.
 .{phalapariNAma}3{pha4la--pariNAma} úm. úid. îA.
 .{phalaparivRtti}3{pha4la--parivRtti} úf. a fruitful harvest îA1p.
 .{phalapAka}3{pha4la--pAka} úm. the ripening of fruit (̄ below)
 .; the fulfilment of consequences îVarBr2S.
 .; Carissa Carandas îL. (cf. {pAka-phala} and {kRSNa-pø-phø})
 .; {-niSThA} (îSus3r.) , {øKA7ntA} (îMn.) , {øKA7vasAnA} (îL.) , {øKA7vasAnikA} (îL.) , úf. a plant ending or perishing with the ripening of fñfruit , an annual plant.
 .{phalapAkin}3{pha4la--pAkin} úm. Thespesia Populneoides îL.
 .{phalapAtana}3{pha4la--pAtana} ún. knocking down or gathering fñfruit îMn.
 .{phalapAdapa}3{pha4la--pAdapa} úm. a fñfruit tree îR.
 .{phalapuccha}3{pha4la--puccha} úm. a partic. species of esculent root or bulb îL.
 .{phalapura}3{pha4la--pura} ún. N. of a city (= {phalaka-pø}) îRa1jat.
 .{phalapuSpa}3{pha4la--puSpa} (úibc.) fruits and flowers
 .; {-vat} úmfn. adorned with frñfruits and flñflowers îHcat.
 .; {-vRddhi} úf. increase or growth of frñfruits and flñflowers îMW.
 .; {øpo7pazobhita} úmfn. adorned with frñfruits and flñflowers îMW.
 .{phalapuSpA}3{pha4la--puSpA} úf. a species of date tree îL.
 .; Ipomoea Turpethum îL.
 .{phalapuSpita}3{pha4la--puSpita} úmfn. covered with frñfruits and flñflowers îBrahmaP.
 .{phalapuSpI}3{pha4la--puSpI} úf. Ipomoea Turpethum îL.
 .{phalapUra}3{pha4la--pUra} úm. ``" full of kernels "" , the citron tree îL.
 .{phalapUraka}3{pha4la--pUraka} úm. úid. îBhpr.
 .; (prob.) ún. the citron îCar.
 .{phalapracyana}3{pha4la--pracayana} ún. gathering fruits îPa1rGr2. [717,1]
 .{phalaprajanana}3{pha4la--prajanana} ún. the production of fñfruit îRa1jat.
 .{phalaprada}3{pha4la--prada} úmfn. bringing profit or a reward îBhP.
 .{phalapradAna}3{pha4la--pradAna} ún. the giving of fñfruit (a marriage-ceremony) îBr2A1rUp. îS3am2k.
 .{phalapradIpa}3{pha4la--pradIpa} úm. N. of úwk.
 .{phalaprayukta}3{pha4la--prayukta} úmfn. connected with or producing consequences , yielding fruit îW.
 .{phalapasUti}3{pha4la--prasUti} úf. a growth of fñfruit , crop of îRagh.

.{phalaprApti}3{pha4la--prA7pti} úf. obtaining (the desired) fñfruit or result , success îRatna7v. îKa1s3.
 .{phalapriya}3{pha4la--priya} úf. Aglaia Odorata îL.
 .; a species of crow îL.
 .{phalaprepsu}3{pha4la--pre7psu} úmfn. wishing to obtain fñfruit , desirous of attaining results îR.
 .{phalabandhin}3{pha4la--bandhin} úmfn. forming or developing fñfruit îRagh.
 .{phalabhakSa}3{pha4la--bhakSa} úmfn. feeding on fñfruit
 .; {-tA} úf. îGaut.
 .{phalabhAga}3{pha4la--bhAga} úm. a share in any product , shñshare of advantage or profit îBhP.
 .; N. of úwk.
 .{phalabhAgin}3{pha4la--bhAgin} úmfn. sharing in profit or advantage , partaking of a reward îMn. iii , 143.
 .{phalabhAj}3{pha4la--bhAj} úmfn. receiving fruit , sharing in a rewñreward îMBh.
 .{phalabhuj}3{pha4la--bhuj} úmfn. enjoying fruit îMW.
 .; úm. a monkey îPrasannar.
 .{phalabhUti}3{pha4la--bhUti} úm. N. of a Bra1hman îKatha1s.
 .{phalabhUmi}3{pha4la--bhUmi} úf. `` retribution-land '' , place of reward or punishment (ú.i.e. heaven or hell) îKatha1s.
 .{phalabhUyastva}3{pha4la--bhUyas-tva} ún. a greater reward îA1s3vGr2.
 .{phalabhRt}3{pha4la--bhRt} úmfn. fruit-bearing , fruitful îKa1v.
 .{phalabhoga}3{pha4la--bhoga} úm. enjoyment of consequences
 .; possession of rent or profit , usufruct îW.
 .{phalabhogin}3{pha4la--bhogin} úmfn. enjoying fruits or consñconsequences , receiving profits îb.
 .{phalabhogya}3{pha4la--bhogya} úmfn. that of which one has the usufruct (a pledge) îYa1jn5.
 .{phalamatsya}3{pha4la--matsya} úf. the aloe plant îL.
 .{phalamaya}3{pha4la--maya} úmf({I})n. consisting of fruits îHcat.
 .{phalamukhya}3{pha4la--mukhya} úf. a species of plant (= {aja-modA}) îL.
 .{phalamudgarika}3{pha4la--mudgarika} úf. a kind of date tree îL.
 .{phalamUla}3{pha4la--mUla} ún. úsg. or údu. or úpl. fruits and roots îMn. îMBh. îR. îKatha1s.
 .; {-maya} úmf({I})n. formed of fñfruit and rñroots îHcat.
 .; {-vat} úmfn. supplied with fñfruit and rñroots îR.
 .{phalamUlin}3{pha4la--mUlin} úmfn. having (edible) fñfruit and rñroots îMa1rkP.
 .{phalayukta}3{pha4la--yukta} úmfn. connected with a reward îKa1tyS3r.
 .{phalayoga}3{pha4la--yoga} úm. the attainment of an object îMudr. îSa1h.
 .; remuneration , reward îMBh. îR.
 .; ({At}) , úind. because the reward falls to (his) share îKa1tyS3r.

.{phalarAjan}3{pha4la--rAjan} úm. `` king of fruits '' , a water-melon îL.
 .{phalarAzi}3{pha4la--rAzi} úm. the 3rd term in rule of three îA1ryabh.
 .{phalavat}3{pha4la--vat} ((pha4la-)) , úmfn. fruit-bearing , fructiferous , covered or laden with fruits îAV. îVS. îGr2S. &c.
 .; yielding results , successful , profitable , advantageous îAV. îA1past. îHit. ({-tA} úf. îJaim. îMcar.
 .; {-tva} ún. îChUp. , S3am2h. îSa1h.)
 .; having profit or advantage îVop.
 .; (in dram.) containing the result or end of a plot îSa1h.
 .; ({atI}) , úf. a twig of a úpartic. thorn tree
 .; (others `` the plant {priyaGgu} ''
 .; cf. {phalinI}) îShad2vBr. îGobh.
 .; N. of úwk.
 .{phalavandhya}3{pha4la--vandhya} úmfn. barren or destitute of fruits , not bearing fñfruit îL. (cf. {phalA7vø}).
 .{phalavarti}3{pha4la--varti} úf. (in med.) a suppository îS3a1rn3gS.
 .{phalavartula}3{pha4la--vartula} úm. Gardenia Latifolia îL.
 .; ún. a water-melon îb.
 .{phalavallI}3{pha4la--vallI} úf. a series of quotients îA1ryabh. îComm. îCol.
 .{phalavAkya}3{pha4la--vAkya} ún. promise of reward îKa1tyS3r. îComm.
 .{phalavikrayiNI}3{pha4la--vikrayiNI} úf. a female fruit-seller îBhP.
 .{phalavRkSa}3{pha4la--vRkSa} úm. a fruit tree îL.
 .{phalavRkSaka}3{pha4la--vRkSaka} úm. the bread-fruit tree îL.
 .{phalazADava}3{pha4la--zADava} - {-SADava}.
 .{phalazAlin}3{pha4la--zAlin} úmfn. yielding wages îKir.
 .; experiencing consequences , sharing in results ({øli-tva} ún.) îL.
 .{phalazaizira}3{pha4la--zaizira} úm. Zizyphus Jujuba îL.
 .{phalazreSTha}3{pha4la--zreSTha} úm. `` best of fruits '' , the mango tree îL.
 .{phalaSADava}3{pha4la--SADava} úm. the pomegranate tree îL. (written {zADø}).
 .{phalasaMyukta}3{pha4la--saMyukta} úmfn. connected with a reward îKa1tyS3r.
 .{phalasaMyoga}3{pha4la--saMyoga} úm. the being connñconnected with a rñreward îJaim.
 .{phalasaMstha}3{pha4la--saMstha} úmfn. bearing fruit îMW.
 .{phalasampad}3{pha4la--sampad} úf. abundance of fñfruit , good result , success , prosperity îW.
 .{phalasambaddha}3{pha4la--sambaddha} úm. `` fñfruit-endowed '' , the tree Ficus Glomerata îL.
 .{phalasambhava}3{pha4la--sambhava} orð úmfn. produced in or by fñfruit îW.
 .{phalasambhU}3{pha4la--sambhU} úmfn. produced in or by fñfruit îW.
 .{phalasambhArA}3{pha4la--sambhArA} úf. `` having abundance of fñfruit

"", the tree *Ficus Oppositifolia* ìL.
 .{phalasaḥsra}3{pha4la--saḥsra} ún. a thousand fruits
 .; údu. two thousand fñfruit ìMW.
 .{phalasAMkaryakhaNDana}3{pha4la--sAMkarya-khaNDana} ún. N. of úwk.
 .{phalasAdhana}3{pha4la--sAdhana} ún. effecting any result ìKa1s3. on ìPa1n2.
 .; a means of effecting any rñresult ìW.
 .{phalāsiddhi}3{pha4la--siddhi} úf. realising an object , success , a prosperous issue ìSa1h. ìKa1s3. on ìPa1n2.
 .{phalastanavati}3{pha4la--stana-vati} úf. (a female) having fruits for breasts ìHcat.
 .{phalasthAna}3{pha4la--sthAna} ún. the stage in which fruits or results are enjoyed ìBuddh.
 .{phalasneha}3{pha4la--sneha} úm. `` having oil in its fñfruit "", a walnut tree ìL.
 .{phalahAni}3{pha4la--hAni} úf. loss of fñfruit or profit ìW.
 .{phalahArin}3{pha4la--hArin} úmfn. fñfruit-seizing , stealing fñfruit ìPa1n2. 6-2 , 79 ìSch.
 .{phalahArI}3{pha4la--hArI} úf. N. of Ka1li1 (a form of Durga1) ìL.
 .{phalahIna}3{pha4la--hIna} úmfn. `` yielding no fruits "" and "" giving no wages "" ìPan5cat.
 .{phalahetu}3{pha4la--hetu} úmfn. one who has results for a motive , acting with a view to rñroots ìBhag.
 .{phalAkAGkSA}3{phalA7kAGkSA} úf. hope or expectation of favourable consequences ìib.
 .{phalAkAGkSin}3{phalA7kAGkSin} úmfn. desirous of results , wishing for favñfavourable consñconsequences ìib.
 .{phalAgama}3{phalA7gama} úm. `` access of fruits "" , production of fñfruit , load of fñfruit ìS3ak.
 .; the fruit season , autumn ìR.
 .{phalAgra}3{phalA7gra} ún. `` fñfruit-beginning "" , fñfruit-time , ìHariv. [717,2]
 .; {-zAkhin} úmfn. having fruits at the ends of its branches ìib.
 .{phalADhya}3{phalA7Dhya} úmf({A})n. `` rich in fñfruit "" , covered with fñfruit ìMr2icch. ìRagh.
 .; ({A}) , úf. the wild plantain ìL.
 .{phalAdana}3{phalA7dana} úm. `` fñfruit-eater "" , a parrot ìL. (cf. {phalA7zana}).
 .{phalAdhikAra}3{phalA7dhikAra} úm. a claim for wages ìKa1tyS3r.
 .{phalAdhyakSa}3{phalA7dhyakSa} úm. `` superintendent of fñfruit "" , *Mimusops Kauki* ìL.
 .{phalAnubandha}3{phalA7nubandha} úm. sequence of results , the consequences or results of (úcomp.) , S3a1ntis3.
 .{phalAnumeya}3{phalA7numeya} úmfn. inferable from cñconsequences or rñroots ìRagh.
 .{phalAnusaraNa}3{phalA7nusaraNa} ún. rate or aggregate of profits ìMW.

.{phalAnta}3{phalA7nta} úm. `` ending with fruit "" , a bamboo ìL.
 .{phalAnveSin}3{phalA7nveSin} úmfn. seeking fñfruit or results , looking for a reward ìMW.
 .{phalApUrva}3{phalA7pUrva} ún. the mystic power which produces the consequences of a sacrificial act ìNya1yam. ìComm.
 .{phalApekSA}3{phalA7pe7kSA} úf. regard to results , expectation of consñconsequences ìW.
 .{phalApeta}3{phalA7pe7ta} úmfn. deprived of fruit , unproductive , unfertile ìib.
 .{phalAphalika}3{phalA7phalika} úf. úg. {zAka-pArthivA7di}.
 .{phalAbdhi}3{phalA7bdhi} úm. N. of úwk.
 .{phalAbhiSeka}3{phalA7bhiSeka} úm. N. of úwk.
 .{phalAbhoga}3{phalA7bhoga} úm. non-enjoyment of profits &c. ìMW.
 .{phalAmla}3{phalA7mla} úm. *Rumex Vericarius* ìL.
 .; ún. a tamarind ìL.
 .; {-paJcaka} ún. the 5 acid or sour fruits , viz. bergamot , orange , sorrel , tamarind and citron ìL. (cf. {amla-paJca} and {phala-paJca7mla}).
 .{phalAmlika}3{phalA7mlika} úmfn. having anything made with sour fruit ìHariv.
 .{phalArAma}3{phalA7rAma} úm. a fruit-garden , orchard ìL.
 .{phalArthin}3{phalA7rthin} úmfn. one who aims at fruits or reward ìPan5cat.
 .; {øthi-tva} ún. ìJaim.
 .{phalAvandhya}3{phalA7vandhya} úmfn. not barren of fñfruit , bearing fñfruit ìL.
 .{phalazana}3{phala4zana} úm. `` fñfruit-eater "" , a parrot ìL. (cf. {phalA7dana}).
 .{phalAzin}3{phalA7zin} úmfn. feeding or living on fñfruit ìVishn2. ìSus3r.
 .{phalAsakta}3{phalA7sakta} úmfn. attached to fñfruit or results , acting for the sake of reward
 .; fond of fñfruit , seeking to pluck fñfruit ìW.
 .{phalAsava}3{phalA7sava} úm. a decoction of fñfruit ìKatha1s.
 .{phalAsthi}3{phalA7sthi} ún. `` having fñfruit with a hard rind "" , a cocoa-nut ìL.
 .{phalAhAra}3{phalA7hAra} úm. feeding or living on fñfruit ìSus3r.
 .{phalegrahi}3{phale-grahi} úmfn. bearing fñfruit , fruitful , successful (= {phala-gø}) ìMa1lati1m. ìNaish. (cf. ìPa1n2. 3-2 , 26).
 .{phalegrAhi}3{phale-grAhi} orð úmfn. bñbearing fñfruit ìL.
 .{phalegrAhin}3{phale-grAóhin} úmfn. bñbearing fñfruit ìL.
 .{phaletarata}3{phale7tara-tA} úf. the being other than fñfruit ìDas3.
 .{phalendra}3{phale7ndrA} úf. a species of *Jambu1* ìBhpr.
 .{phalepAka}3{phale-pAka}
 .{phalepAkA}3{phale-pAkA}
 .{phalepAku}3{phale-pAku} úg. {nyaGkv-Adi}.

.{phalepAkin}3{phale-pAkin} úm. Hibiscus Populneoides îL.
 .{phalepuSpA}3{phalepuSpA} úf. Phlomis Zeylanica îBhpr.
 .{phaleruhA}3{phale-ruhA} úf. Bignonia Suaveolens îib.
 .{phaloccaya}3{phalo7ccaya} úm. collecting or a collection of fruits îW.
 .{phalottamA}3{phalo7ttamA} úf. `` best of fñfruit "" , a kind of grape without stones îL.
 .; the 3 myrobalans îL.
 .; the benefit arising from sacred study (?) îW.
 .; a small sort of rope(?) îW.
 .{phalotpati}3{phalo7tpati} (!) , úm. the mango tree îL.
 .{phalotpatti}3{phalo7tpatti} úf. production of fruit , profit , gain , advantage îPa1n2. îSch.
 .{phalotprekSA}3{phalo7tpre7kSA} úf. a kind of comparison îKual.
 .{phalodaka}3{phalo7daka} úm. N. of a Yaksha îMBh.
 .{phalodaya}3{phalo7daya} úm. arising or appearance of consequences or results , recompense , reward , punishment (with úgen. or úloc. or úcomp.) îMn. îYa1jn5. îR. &c.
 .; joy îL.
 .; heaven îL.
 .{phalodgama}3{phalo7dgama} úm. úpl. development of fruits îBhartr2.
 .{phaloddeza}3{phalo7ddeza} úm. regard to results îW.
 .{phalodbhava}3{phalo7dbhava} úmfn. obtained or derived from fñfruit îSus3r.
 .{phalonmukha}3{phalo7nmukha} úmfn. being about to give fñfruit îMcar.
 .{phalopagama}3{phalo7pagama} úmfn. bearing fñfruit îVishn2.
 .{phalopajIvin}3{phalo7pajIvin} úmfn. living by the cultivation or sale of fñfruit îR.
 .{phalopabhoga}3{phalo7pabhoga} úm. enjoyment of fñfruit , partaking of reward or of the consequences of anything îKap.
 .{phalopeta}3{phalo7pe7ta} úmfn. possessing fruit , yielding fruit îMW.
 —
 .{phalaka}2{phalaka} (úifc. , úf. {ikA}) = {phala} , fruit , result , gain ({-tva} ún.) îKull. on îMn. ii , 146
 .; menstruation (cf. {nava-phalikA})
 .; ({pha4laka}) , ún. (m. , úg. {ardharcA7di})
 .; úifc. úf. {A}) a board , lath , plank , leaf. bench îBr. îGr2S3rS. , &c.
 .; a slab or tablet (for writing or painting on
 .; also = page , leaf) îKa1v. îYa1jn5. îSch. îLalit.
 .; a picture (= {citra-phø}). îMr2icch. iv , 3/4
 .; a gamingboard (cf. {zAri-phø})
 .; a wooden bench îMBh.
 .; a slab at the base (of a pedestal
 .; cf. {sphaTika-phø})
 .; any flat surface (often in úcomp. with parts of the body , applied to broad flat bones , cf. {aMsa-} , {phaNA-} , {lalATa-phø} &c.)

.; the palm of the hand îS3Br.
 .; the buttocks îL.
 .; the top or head of an arrow îKull. on îMn. vii , 90
 .; a shield îMBh.
 .; bark (as a material for clothes) îMBh. îHariv.
 .; the pericarp of a lotus îS3is3.
 .; = {-yantra} îGol.
 .; a layer îW.
 .; the stand on which a monk keeps his turban îBuddh.
 .; úm. Mesua Roxburghii îL.
 .; ({A} or {ikA}) , úf. ˘ below.
 .{phalakaparidhAna}3{phalaka--paridhAna} ún. putting on a bark garment îMBh.
 .{phalakapANi}3{phalaka--pANi} úm. a soldier armed with a shield îL.
 .{phalakapura}3{phalaka--pura} ún. N. of a town in the east of India îPa1n2. 6-2 , 101 (cf. {phala-pura}).
 .{phalakayantra}3{phalaka--yantra} ún. an astronomical instrument invented by Bha1s-kara îGol.
 .{phalakasaktha}3{phalaka--saktha} ún. a thigh like a board îPa1n2. 5-4 , 98 îSch. [717,3]
 .{phalakAkhyayantra}3{phalaka7khya-yantra} ún. = {øka-yantra} îGol.
 .{phalakAvana}3{phalakAvana} ún. N. of a forest sacred to Sarasvati îCat. ({øKI-vana} îMBh.)
 .{phalakAsAdana}3{phalaka7sAdana} ún. the obtaining or reaching a plank (said of a drowning person) îRatna7v. _
 .{phalaka}2{phalaka} úf. úv.l. for {halaka} úg. {pre7kSA7di}. _
 .{phalakin}2{phalakin} úmfn. having a board or a shield îL.
 .; úv.l. for {halakin} úg. {pre7kSA7di}
 .; úm. a wooden bench (úv.l. {phalaka}) îMBh.
 .; a kind of fish îL.
 .; (prob. ún.) sandal-wood îL.
 .; ({inI}) , úf. a plank îDivyA7v. _
 .{phalana}2{phalana} ún. bearing fruit or producing consequences îW. _
 .{phalasa}2{phalasa} úmfn. (fr. {phala}) , úg. {tRNA7di}
 .; úm. the bread-fruit or Jaka tree (= {panasa}) îL. _
 .{phalahaka}2{phalahaka} úm. a plank , board (= {phalaka}) îKatha1s. îRa1jat. (others `` N. of a place "). _
 .{phalahI}2{phalahI} úf. the cotton tree , cotton plant îL. _
 .{phalAya}2{phalAya} úNom. úA1. {øyate} , to be the fruit or result of îDas3. ({pha4IAyetAm} úw.r. for {pa4lø} îMaitrS.) _
 .{phali}2{phali} úm. a kind of fish (= {phalakin}) îL.
 .; a bowl or cup , S3i1l. _
 .{phalika}2{phalika} úmfn. (úifc.) enjoying the reward for îMBh.
 .; úm. a mountain îL. _
 .{phalika}2{phalika} úf. Dolichos Lablab or Thespesia Populneoides îL. _
 .{phalita}2{phalita} úmfn. bearing or yielding fruit , producing

consequences , fruitful , successful , fulfilled , developed ,
accomplished îMBh. îKa1v. &c. (n. úimpers. with úinstr. ``" fruit was
borne by "" îRa1jat. îHit.)

.; resulting as a consequence îPat.

.; úm. a tree (esp. a fruit tãtree) îL.

.; ({A}) , úf. a menstruous woman îL.

.; ún. a fragrant resin (= {zaileya}) îL. (prob. úw.r. for {palita}).

—
. {phalitavya}2{phalitavya} ún. (úimpers.) fruit should be borne by
(úinstr.) îMBh. _

. {phalin}2{phali4n} úmfn. bearing or yielding fruit , fruitful (met. =
productive of results or consequences) îRV. &c. &c.

.; reaping advantage , successful îAV.

.; having an iron point (as an arrow) îRagh.

.; úm. a fruit tree îMBh.

.; ({inI}) , úf. a species of plant (= {agni-zikhA} or {priyaGgu})
îL.

.; (with {yoni}) the vagina injured by too violent sexual intercourse
îSus3r.

. {phalIza}3{phalI7za} úm. Thespesia Populneoides îL. _

. {phalina}2{phalina} úmfn. bearing fruit îMa1lati1m. (cf. îPa1n2. 5-2 ,
122 îVa1rtt. 4 îPat.)

.; úm. the bread-fruit tree îL. _

. {phalI}2{phalI} in úcomp. for {phala}.

. {phalIkaraNa}3{phalI--ka4raNa} ún. separating the grain from the husks
, cleansing of grain îKa1tyS3r. îSch.

.; úm. úpl. chaff (of rice) or smallest grains îBr. îGr2S3rS.

.; (sg.) îBhP.

.; {-homa4} úm. an oblation of chaff or smallest grains îTBr. îA1pS3r.

. {phalIkAra}3{phalI--kAra} úm. úpl. = prec. úm. úpl. îBhP.

. {phalIkR}3{phalI--úkr} úP. {-karoti} (Ved. úinf. {phalI4-kartavai4})
, to separate the fruit or grain from the husks , thresh , winnow îBr.
îGr2S3rS.

. {phalIkRta}3{phalI--kRta} úmfn. threshed , winnowed îS3Br.

. {phalIbhU}3{phalI--úbhU} úP. {-bhavati} , to obtain fruit or reward
îMr2icch. îSch. _

. {phalIya}2{phalIya} úmfn. (fr. {phala}) , úg. {utkarA7di} . _

. {phalya}2{phalya} ún. a flower , bud îL. _

. {phAla}2{phA4la} úm. (or ún. îL.) a ploughshare îRV. îKa1t2h. îKaus3.
îYa1jn5.

.; a kind of hoe or shovel îR.

.; a bunch or bundle îNaish.

.; a nosegay îBa1lar.

.; a jump îVcar. îHParis3.

.; the core of a citron îL.

.; N. of S3iva îL.

.; of Bala-ra1ma îL.

.; ún. a garment of cotton îA.

.; a ploughed field îib.

.; = (or úw.r. for) {bhAla} , the forehead îCat.

.; úmf({I})n. made of cotton îL.

. {phAlakuddAlalAGgalin}3{phA4la--kuddAlalAGgalin} úmfn. furnished with a
hoe and a spade and a plough îR.

. {phAlakRSTa}3{phA4la--kRSTa} úmfn. tilled with the plough îMBh.

.; growing on arable land , produced by cultivation (opp. to {AraNya})
îKa1t2h.

.; úm. or ún. a ploughed or cultivated soil îMn. îGaut.

.; úm. fruit grown on a cñcotton sñsoil îS3a1n3khBr. îMn. îYa1jn5.

. {phAlakhelA}3{phA4la--khelA} úf. a quail îL. (cf. {phaNi-} and
{phala-khela}).

. {phAlagupta}3{phA4la--gupta} úm. ``" ploughshare-defended "" , N. of
Bala-ra1ma îL. (cf. {halA7yudha}).

. {phAlacamasa}3{phA4la--camasa} ún. (?) a úpartic. part of the
ploughshare îKaus3.

. {phAladatI}3{phA4la--datI} úf. ``" plñploughshare-toothed "" , N. of a
female demon îPa1n2. 5-4 , 143 îSch.

. {phAlAhata}3{phAlA7hata} úmfn. ``" plñploughshare-struck "" , ploughed
îYa1jn5. ii , 158. _

. {phAlita}2{phAlita} úmfn. expanded , blown îMBh. (îNi1lak.) _

. {phAlIkaraNa}2{phAlIkaraNa} úmfn. (fr. {phalI-kø}) made of husks or
the smallest grains îS3a1n3khBr. _

. {phulti}2{phulti} úf. full expansion or perfection (?) îPa1n2. 7-4 , 89
îSch. _

. {phulla}2{phulla} úmf({A})n. (îPa1n2. 7-4 , 89 ; viii , 2 , 55) split
or cleft open , expanded , blown (as a flower) îMBh. îKa1v. &c.

.; abounding in flowers , flowery îib.

.; opened wide , dilated (as eyes) îPan5cat.

.; puffed inflated (as cheeks) îBa1lar.

.; loose (as a garment) îMr2icch.

.; beaming , smiling (as a face) îKa1vya7d.

.; úm. N. of a saint îCat.

.; (prob.) ún. a full-blown flower îKa1IP.

.; úNom. úP. {phullati} (cf. îDha1tup. xv , 24) ÷to open , expand ,
blow (as a flower) îMBh. [718,1]

. {phullatubarI}3{phulla--tubarI} úf. alum îL.

. {phulladAman}3{phulla--dAman} ún. a kind of metre îChandom.

. {phulladRSTi}3{phulla--dRSTi}

. {phullanayana}3{phulla--nayana} andð úmfn. having eyes dilated (with
joy) , smiling , happy îW.

. {phullanetra}3{phulla--netra} úmfn. having eyes dilated (with joy) ,
smiling , happy îW.

. {phullanalini}3{phulla--nalinI} úf. a lotus plant in full bloom

îMr2icch.
 .{phullapadmopalavat}3{phulla--padmo7tpala-vat} úmf. abounding in full-blown lotus flowers of various kinds îR.
 .{phullapura}3{phulla--pura} ún. N. of a town îRa1jat.
 .{phullaphAla}3{phulla--phAla} úm. the wind raised in winnowing corn îL. (cf. {phalla} , {phala}).
 .{phullalocana}3{phulla--locana} úmf. = {-dRSTi}
 .; úm. `` full-eyed '' , a kind of antelope îL.
 .; ún. a large full eye îW.
 .{phullavat}3{phulla--vat} úmf. expanded , blossoming blowing îPa1n2. 8-2 , 35 îSch.
 .{phullavadana}3{phulla--vadana} úmf. `` smiling-faced '' , looking pleased or happy îW.
 .{phullasUtra}3{phulla--sUtra} ún. N. of úwk.
 .{phullAmbika}3{phulla7mbika} úf. N. of a woman îCat.
 .{phullAraNyamAhAtmya}3{phulla7raNya-mAhAtmya} ún. N. of ch. of îAgP.
 .{phullo7tpala}3{phullo7tpala} ún. `` having blooming lotus flowers '' , N. of a lake îHit. _
 .{phullaka}2{phullaka} úm. a worm or a snake îL. _
 .{phullana}2{phullana} úmf. (úifc.) puffing up , inflating îVcar. _
 .{phulli}2{phulli} úf. expanding , blossoming îW. _
 .{phullita}2{phullita} úmf. expanded , blown îL. _
 .{phalaya}1{phalaya} úm. N. of a mountain îCat. _
 .{phalasa7tINa}1{phalasa7tINa} úm. or ún. (?) N. of country (Palestine?) îCat. _
 .{phalAyoSit}1{phalAyoSit} úf. a cricket îL. (cf. {phaDiGgA}). _
 .{phaliga}1{phaliga4} (îPadap. {øli-ga4}) , úm. (prob.) a cask or leather-bag or anything to hold fluids (applied to clouds or water-receptacles in mountains) îRV. _
 .{phalUSa}1{phalUSa} úm. a species of creeper îL. _
 .{phalelAGku}1{phalelAGku} ún. = {puJjAtuka} (?) îL. _
 .{phaloni}1{phaloni} (!) , úf. pudenda muliebria îL. _
 .{phalka}1{phalka} úmf. one who has an expanded or extended body (= {visAritA7Gga}) îL.
 .; = {vizodhitA7Gka} (?) îL. _
 .{phalgu}1{phalgu4} úmf({U84} , or {vI})n. reddish , red îTS.
 .; small , minute , feeble , weak , pithless , unsubstantial , insignificant , worthless , unprofitable , useless îVS. &c. &c.
 .; úf. Ficus Oppositifolia îL.
 .; a red powder usually of the root of wild ginger (coloured with sappan wood and thrown over one another by the Hindu1s at the Holi1 festival .; cf. {phalgU7tsava}) îW.
 .; the spring season îL.
 .; (scil. {vAc}) a falsehood lie îL.
 .; N. of a river flowing Past Gaya1 îMBh. îHariv.
 .; údu. (in astrol.) N. of a Nakshatra.

.{phalguT}3{phalgu4--tA} úf. (îMBh.) ,
 .{phalguTva}3{phalgu4--tva} ún. (îMn.) worthlessness , vanity , insignificance.
 .{phalguT7rtha}3{phalgu4--t7rtha} ún. N. of a sacred bathingplace near Gaya1 îVishn2.
 .{phalguda}3{phalgu4--da} úmf. `` giving little avaricious îBhP.
 .; ({A}) , úf. N. of a river (= {phalgu}) îPur.
 .{phalguprAsaha}3{phalgu4--prAsaha} ({øgu4-}) , úm. of little strength îS3Br.
 .{phalgurakSita}3{phalgu4--rakSita} úm. N. of a man îHParis3.
 .{phalguvATika}3{phalgu4--vATika} úf. Ficus Oppositifolia îL.
 .{phalguvRnta}3{phalgu4--vRnta} úm. a species of Symplocos îL.
 .{phalguvRntAka}3{phalgu4--vRntAka} úm. a species of Calosanthos îL.
 .{phalguzrAddha}3{phalgu4--zrAddha} ún. a kind of S3ra1ddha îRTL. 312.
 .{phalguhastinI}3{phalgu4--hastinI} úf. N. of a poetess îCat.
 .{phalgUtsava}3{phalgU7tsava} úm. the vernal festival commonly called Holi1 (cf. îRTL. 430) îW. _
 .{phalguNa}2{phalguNa}
 .{phalguNaka}3{phalguóNaka}
 .{phalguNI}3{phalguóNI} úw.r. for {phalguna} , {ønaka} , {øNI}. _
 .{phalguna}2{pha4lguna} úmf({I})n. reddish , red îVS. îTS.
 .; born under the Nakshatra Phalguni1 îPa1n2. 4-3 , 34
 .; úm. N. of a man ({-svAmin} úm. a temple built by PhñPhalguni1) îRa1jat.
 .; the month Pha1lguna îL.
 .; N. of Arjuna îL.
 .; ({I}) , úf. 7 below.
 .{phalgunaka}3{pha4lguónaka} úm. N. of a man îRa1jat.
 .; úpl. N. of a people îMa1rkP.
 .{phalgunAla}3{pha4lguónAla} úm. the month Pha1lguna (= {phAlgunAla}) îL. _
 .{phalgunI}2{pha4lgunI} úf. (sg. údu. and úpl.) N. of a double lunar mansion ({pUrvA} and {uttarA}) îAV. &c. &c.
 .; Ficus Oppositifolia îL.
 .; N. of a woman îPravar.
 .{phalgunIpUrNamAsa}3{pha4lgunI--pUrNa-mAsa4} úm. the full moon in the Nakshatra Uttara-Phalguni1 îTS.
 .{phalgunIpUrvasamaya}3{pha4lgunI--pUrva-samaya} úm. the time when the moon is in the NñNakshatra Pu1rva-PhñPha1guni1 îMBh.
 .{phalgunIbhava}3{pha4lgunI--bhava} úm. N. of the planet Jupiter îL. _
 .{phalguluka}2{phalguluka} úm. úpl. N. of a people îVar. îMa1rkP. _
 .{phalgva}2{phalgva4} úmf. weak , feeble îRV. iv , 5 , 14. _
 .{phAlguNa}2{phAlguNa}
 .{phAlguNI}3{phAlguóNI} úw.r. for {phAlguna} , {øNI}. _
 .{phAlguna}2{phAlguna4} úmf({I4})n. relating to the Nakshatra Phalguni1 îS3Br. îS3rS.

.; born under the NñNakshatra PhñPhalguni1 îPa1n2. 4-3 , 34 (úv.1.)
.; úm. (with or scil. {mAsa}) the month during which the full moon stands in the NñNakshatra PhñPhalguni1 (February-March) îMn. îMBh.
.; N. of Arjuna (= {phalguna}) îMBh. îHariv.
.; Terminalia Arjuna (= {nadI-ja}) îL.
.; ({I}), úf. - below
.; ún. a species of grass used as a substitute for the Soma plant (and also called {arjunAnI}) îS3Br. îTBr. îA1s3vS3r. [718,2]
.; N. of a place of pilgrimage îBhP.
.; {phAlgunamAhAtmya}3{phAlguna4--mAhAtmya} ún. N. of úwk.
.; {phAlgunAnuja}3{phAlguna7nuja} ún. -" younger brother of the month Pha1lguna "" , the vernal month Caitra îL. _
.; {phAlgunAla}2{phAlgunAla} ún. the month Pha1lguna (= {phalgunAla}) îL.
-
.; {phAlguni}2{phAlguni} ún. úpatr. fr. {phAlguna} (= {arjuna}) îMBh. _
.; {phAlgunika}2{phAlgunika} úmf. relating to the Nakshatra Phalguni or to the day of full moon in the month Pha1lguna îPa1n2. 4-2 , 23
.; ún. (scil. {mAsa}) the month Pha1lguna îL. _
.; {phAlgunI}2{phAlgunI} úf. the lunar mansion Phalguni1 (~ q.v.) îHariv. îR. îMa1rkP.
.; = {-paurNamAsI} îGr2S3rS.
.; {phAlgunIpakSa}3{phAlgunI--pakSa} ún. the dark half in the month Pha1lguna îLa1t2y.
.; {phAlgunIpaurnamAsI}3{phAlgunI--paurNamAsI} úf. the day of full moon in the month Pha1lguna (on which the Holi1 or great vernal festival is celebrated) îPa1n2. 6-3 , 63 îSch.
.; {phAlgunIbhava}3{phAlgunI--bhava} ún. N. of the planet Jupiter îL. (cf. {phalgunI-bhø}). _
.; {phAlgunya}2{phAlgunya} ún. N. of the planet Jupiter îL. _
.; {phalph}1{phalph} to grow , increase ({vRddhau}) îKa1tyS3r. îSch. _
.; {phalpha}2{phalpha} - {vi-phalpha}. _
.; {phallakin}1{phallakin} ún. a kind of fish (= {phalakin}) îL. _
.; {phallaphala}1{phalla-phala} ún. the wind raised in winnowing grain (= {phulla-phAla}) îL. _
.; {phaSAjiga}1{phaSAjiga} and {phaSAjima} ún. or ún. (?) N. of two places îCat. _
.; {phA}1{phA} ún. (únom. {phAs}) heat îL.
.; idle talk îL.
.; increase or increaser îL. _
.; {phAT}1{phAT} úind. an interjection of calling îW. _
.; {phATakI}1{phATakI} úf. alum (= {sphATI}) îL. _
.; {phANi}1{phANi} úf. (û {phaN}?) unrefined sugar , molasses îL.
.; flour or meal mixed with curds (= {karambha}) îL. _
.; {phANita}2{phANita} ún. (îNi1lak.) ún. (fr. Caus. of û {phaN})
.; cf. îPa1n2. 7-2 , 18 îSch.) the inspissated juice of the sugar cane and other plants îA1past. îMBh. îHariv. [Cf. Arab. \$

.; Pers. \$; medieval Lat. ¶[{penidium}.]
.; {phANitIbhUta}3{phANitI-bhUta} úmf. inspissated îSus3r. _
.; {phANTa}2{phANTa} úmf({A})n. (contracted from {phANita})
.; cf. îPa1n2. 7-2 , 18) obtained by straining or filtering , R2igvidh.
.; made or won by an easy process , readily or easily prepared îL.
.; one who does not exert himself or takes things easy îL.
.; ún. an infusion , decoction , pounded medicinal substances mixed with four parts of hot water and then filtered îS3a1rn3gS. (also {øTaka} , m.) îBhat2t2.
.; ún. the first particles of butter that are produced by churning îS3Br. îKaus3.
.; {phANTAhRta}3{phANTAhRta} ún. N. of a man îPa1n2. 4-1 , 90 îSch.
.; úpatr. fr. {phANTA7hRti}
.; úpl. the disciples of Pha1n2t2a1hr2iti , iv , 1 , 150 îSch.
.; {phANTAhRtAyani}3{phANTAhRtAyani} ún. úpatr. fr. {phANTA7hRti} îPa1n2. 4-1 , 150.
.; {phANTAhRti}3{phANTAhRti} ún. N. of a man (a Sauvi1ra) îib. îSch.
.; úpatr. fr. {øhRta} , 90 îSch. _
.; {phANTaya}2{phANTaya} úNom. fr. {phANTa} (úind. p. {øytvA}) îKaus3. îSch. _
.; {phANDa}2{phANDa} ún. the belly (= {phaNDa}) îL. _
.; {phANDin}2{phANDin} ún. N. of a serpent-demon îL. _
.; {phAriva}1{phAriva} - under û {phar}. _
.; {phArI}1{phArI} úf. black cumin îL. _
.; {phAla}1{phAla} &c. - p. 717 , col. 3. _
.; {phAlguna}1{phAlguna} &c. - col. 1. _
.; {phi}1{phi} ún. a wicked man îL.
.; idle talk îL.
.; anger îL. _
.; {phiGgaka}1{phiGgaka} ún. the fork-tailed shrike (= {kaliGga} , {kuliGga}) îL. _
.; {phiTsUtra}1{phiT-sUtra} ún. N. of a grammat. úwk. by S3a1m2tanava7ca1rya.
.; {phiTsUtravRtti}3{phiT-sUtra--vRtti} úf. the same with comm. _
.; {phiraGga}1{phiraGga} úmf. Frankish , European (with {vyAdhi} ún. = {øGA7maya}) îBhpr.
.; ún. the country of the Franks úi.e. Europe , or = {øGA7maya} îL.
.; {phiraGgaroTI}3{phiraGga--roTI} úf. European bread îL.
.; {phiraGgAmaya}3{phiraGgA7maya} ún. the disease of the Franks úi.e. syphilis îBhpr. _
.; {phiraGgin}2{phiraGgin} ún. a Frank , a European (f. {iNI}) îL. _
.; {phirAla}1{phirAla} ún. or ún. (?) N. of a place îCat. _
.; {phiriNDa}1{phiriNDa} ún. N. of a prince îCat. [718,3] _
.; {phu}1{phu} ún. a magical formula îL.
.; useless or idle talk îL. _
.; {phuka}1{phuka} ún. a bird îL. _

.{phuTa}1{phuTa} úm. ún. (or {øTA} úf.) the hood or expanded neck of a snake (= {phaTa} , {phaNa}) îL.
 .{phuTATopa}3{phuTA7Topa} úm. the swelling of a serpent's hood îPan5cat.

—
 .{phuTTaka}1{phuTTaka} ún. a kind of cloth (also {øka-vastra} ún.) îDivyA7v.
 .; ({ikA}) , úf. a sort of woven texture îKatha1s. _
 .{phuDut}1{phuDut} úind. an interjection îKa1s3i1Kh. îSch. _
 .{phut}1{phut} or {phUt} úind. an úonomat. word (used only with û {økR} , and its derivatives
 .; sometimes expressive of contempt).
 .{phutkara}3{phut--kara} úm. `` making a crackling noise "" , fire îL.
 .{phutkartumanas}3{phut--kartu-manas} úmfn. wishing to make a derisory noise , intending to cry aloud îMW.
 .{phutkAra}3{phut--kAra} úm. puffing , blowing , hissing , the hiss of a serpent (also {phUt-kø}) îKatha1s. îKual.
 .; shrieking , screaming îBhartr2. îKatha1s.
 .; {-randhra} ún. the hole to which the mouth is applied in playing a flute îSam2gi1t.
 .; {-vat} úmfn. hissing , shrieking îL.
 .{phutkArya}3{phut--kArya} úmfn. in {a-phUt-kø} , requiring no blowing îKatha1s.
 .{phutkR}3{phut--ûkR} úP. úA1. {-karoti} , {-kurute} , to puff , blow , make a bubbling noise , blow into îPan5cat. îHit.
 .; ÷to shriek , yell îKatha1s. îPan5cat.
 .; ÷to be insolent or defiant îRatna7v. iv , 12.
 .{phutkRta}3{phut--kRta} úmfn. puffed , blown &c.
 .; ún. the sound of a wind instrument îL.
 .; a loud scream , shriek îRa1jat.
 .{phutkRti}3{phut--kRti} úf. the blowing of a wind instrument îSam2gi1t.
 .; blowing , hissing îNaish.
 .; crying aloud îR. _
 .{phupphu}1{phupphu} úind. an úonomat. word.
 .{kAraka}3{kAraka} úmf({ikA})n. panting , gasping îL. _
 .{phupphusa}2{phupphusa} úm. (îSus3r.) andð ún. (îS3a1rn3gS.) the lungs.
 .{phuphusa}3{phuphusa} ún. (îS3a1rn3gS.) the lungs. _
 .{phumphuA}1{phumphuA} úind. imitation of the sound made by the crackling of a fire îL. _
 .{phurAphurAya}1{phurAphurAya} úNom. úA1. {øyate} , to tremble , flicker îMr2icch. _
 .{phuliGga}1{phuliGga} úm. syphilis îCat. (cf. {phiraGga}). _
 .{phull}1{phull} úcl. 1. úP. {phullati} (îDha1tup. xv , 24) , ^ under {phulla} , p. 717 , col. 3. _
 .{phullarIka}1{phullarIka} úm. a district , place îL.
 .; a serpent îL. (cf. {phullaka} , col. 1). _
 .{phUt}1{phUt} {phUt-kAra} &c. ^ {phut} above. _

.{pheJcaka}1{pheJcaka} úm. a kind of bird îCat. _
 .{pheT}1{pheT} úind. an úonomat. word.
 .{pheTkAra}3{pheT--kAra} úm. howling , a howl îS3atr. (cf. {phet} &c.)

—
 .{pheNa}1{pheNa} &c. ^ {phena}. _
 .{pheNTa}1{pheNTa} úm. a kind of bird îCat. _
 .{phet}1{phet} úind. an úonomat. word.
 .{phetkAra}3{phet--kAra} úm. howling (of the wind or of animals) îBhP.
 .; prab. îSch.
 .{phetkArin}3{phet--kArin} úmfn. howling , yelling (as a jackal) îPrab.
 .; {øriNI-tantra} , or {øriya-tantra} ún. N. of úwk.
 .{phetkRta}3{phet--kRta} ún. howling , a howl îS3atr. _
 .{phena}1{phe4na} úm. once ún. (often written {pheNa} and prob. connected with û {phaN}
 .; but ^ îUn2. iii , 3) foam , froth , scum îRV. &c. &c.
 .; moisture of the lips , saliva îMn. iii , 19
 .; ún. (m. îL.) Os Sepiae (white cuttle-fish bone , supposed to be indurated foam of the sea) îCar.
 .; úm. N. of a man (son of Ushad-ratha and father of Su-tapas) îHariv.
 .; ({A}) , úf. a kind of shrub (= {sAtalA}) îL.
 .; ({I}) , úf. a kind of food îL. [Cf. Slav. \$; Angl.Sax. ¶{fam} ; Eng. ¶{foam} ; Germ. ¶{Feim}.]
 .{phenagiri}3{phe4na--giri} úm. N. of a mountain near the mouth of the Indus îR. îVar. (úv.l. {pheNa-gø}).
 .{phenatA}3{phe4na--tA} úf. frothiness , vapour îW.
 .{phenadugdhA}3{phe4na--dugdhA} úf. a kind of small shrub (= {dugdha-phenI}) îL.
 .{phenadharman}3{phe4na--dharman} úmfn. `` having the nature of foam "" , transient îMBh.
 .{phenapa}3{phe4na--pa} úmfn. `` foam-drinking "" , feeding on foam îMBh. îBhP.
 .; (feeding on fruits fallen from the trees) îBhP. îSch.)
 .{phenapiNDa}3{phe4na--piNDa} úm. `` mass of foam "" , a mere bubble , nonsense îL.
 .{phenaprakhya}3{phe4na--prakhya} úmfn. fñfoam-like , resembling foam îYa1jn5.
 .{phenamehin}3{phe4na--mehin} úmfn. discharging frothy urine îSus3r. -1.
 .{phenavat}3{phe4na--vat} úmfn. frothy , foaming îMBh. -2.
 .{phenavat}3{phe4na--vat} úind. like foam , S3a1ntis3.
 .{phenavAhin}3{phe4na--vAhin} úmfn. `` carrying of the scum ""
 .; (with {vastra}) , ún. a filtering cloth îL. [719,1]
 .; úm. Indra's thunderbolt îL. (rather `` N. of Indra ""
 .; cf. {phenA7zani}).
 .{phenAgra}3{phenA7gra} ún. `` point of foam "" , a bubble on the water îL.
 .{phenAzani}3{phenA7zani} úm. `` having foam for a thunderbolt "" , N.

of Indra îL. (cf. {phenavAhin}).
 .{phenAhAra}3{phenA7hAra} úmfn. feeding on foam îMBh. (cf. {phena-pa}).
 .{phenopama}3{pheno7pama} úmfn. resembling foam (said of life) îHit. _
 .{phenaka}2{phenaka} úm. Os Sepiae îL.
 .; ground rice boiled in water (also {A} úf.) îL.
 .; a kind of pastry îL. (also {ikA} úf. îBhpr.)
 .{phenala}3{pheónala} úmfn. frothy , foamy îL. (cf. {phenila}).
 .{phenAya}3{pheónAya} úNom. úA1. {øyate} (also úP. {øyati} úg.
 {lohitA7di}), to foam , froth îMBh. îHcar. _
 .{phenila}2{phenila} úmf({A})n. foamy , frothy , spumous îMBh. îKa1v.
 &c.
 .; úm. a kind of tree , Va1sav.
 .; Zizyphus Jujuba îBhpr.
 .; Sapindus Detergens îL.
 .; ({A}), úf. SapñSepindus DñDetergens îCar.
 .; Hingcha Repens îL.
 .; = {sarpA7kSI} îL.
 .; ún. the fruit of SapñSepindus DñDetergens or of ZizñZizyphus JñJujuba
 or of Madana îL. _
 .{phenya}2{phe4nya} úmfn. existing in foam îVS. _
 .{phera}1{phera} úm. (úonomat.) a jackal îL. _
 .{pheraNDa}2{pheraNDa} úm. a jackal îL. (also {øruNDa} îL.) _
 .{pherala}1{pherala} úm. or ún. N. of a place îCat. (perhaps úw.r. for
 {kerala}). _
 .{pherava}1{phe-rava} úm. (from úonomat. {phe} + {rava}) a jackal
 îMa1lati1m.
 .; prab. îPracan2d2.
 .; a Ra1kshasa îKatha1s.
 .; úmfn. fraudulent , malicious , injurious îL.
 .{pheravItantra}3{pheravI-tantra} ún. N. of úwk. _
 .{pheru}2{pheru} úm. a jackal îBhP.
 .{pheruvinnA}3{pheru--vinnA} úf. a species cf plant îL. _
 .{phel}1{phel} úcl. 1. úP. {phelati} , ÷to go , move îDha1tup. xv , 35.
 _
 .{phela}1{phela} ún. remnants of food , refuse , orts (also {ø1A} ,
 {ø1i} , {ø1ikA} , {ø1I}) îL.
 .; a úpartic. high number îBuddh.
 .; ({A}), úf. (prob.) úw.r. for {pe1A} = {peTA} , a small box
 îDivyA7v. _
 .{pheluka}1{pheluka} úm. the scrotum îL. _
 .{phaulli}1{phaulli} úf. (fr. {phulla}) îPa1n2. 7-1 , 2 , 42 îVa1rtt. 4
 îPat. _
 .{ba}1{ba}1 the third letter of the labial class (often confounded with
 {va}).
 .{bakAra}3{ba--kAra} úm. the sound or letter {ba} , the soft form of

{pa}. _
 .{ba}1{ba}2 úm. = {varuna}
 .; {sindhu}
 .; {bhaga}
 .; {gandhana}
 .; {vapana} &c. îL. _
 .{baMh}1{baMh} úcl. 1. úA1. (îDha1tup. xvi , 32) {banhate} , ÷to grow ,
 increase
 .; Caus. {baMhajate} ÷to cause to grow îBr. (cf. {bahala} , {bahu} ,
 {bahula}). _
 .{baMhiman}2{baMhiman} úm. muchness , abundance , multitude îPa1n2. 6-4
 , 157. _
 .{baMhiSTha}2{baMhiSTha} úmfn. (superl. of {bahula} îPa1n2. 6-4 , 157)
 strongest , most abundant , most îRV. îMBh.
 .; very low or deep îBa1lar.
 .; = next , S3a1ntis3. îSch. _
 .{baMhIyas}2{ba4MhIyas} úmfn. (compar. of {bahula} îPa1n2. 6-4 , 157)
 very stout or fat îMaitrS. _
 .{baka}1{baka} úm. (also written {vaka}) a kind of heron or crane ,
 Ardea Nivea (often úfig. = a hypocrite , cheat , rogue , the crane being
 regarded as a bird of great cunning and deceit as well as
 circumspection) îMn. îMBh. &c.
 .; Sesbana Grandiflora îL.
 .; an apparatus for calcining or subliming metals or minerals îL.
 .; N. of Kubera îL.
 .; of a demon îMa1nGr2.
 .; of an Asura (said to have assumed the form of a crane and to have
 been conquered by Kr2ishn2a) îBhP.
 .; of a Ra1kshasa killed by Bhi1ma-sena îMBh.
 .; of a R2ishi (with the úpatr. Da1lbhi or Da1lbhya) îKa1t2h. îChUp.
 îMBh.
 .; of a peasant îHParis3.
 .; of a king îRa1jat.
 .; (úpl.) of a people îMBh.
 .; ({I}), úf. a female crane îVa1s. îSch.
 .; a female demon = {pUtanA} îBhP. îSch.
 .{bakakaccha}3{baka--kaccha} úm. N. of a place îKatha1s.
 .{bakakalpa}3{baka--kalpa} úm. N. of a úpartic. Kalpa or period of the
 world îCat.
 .{bakacara}3{baka--cara} úm. = {-vratin} îMW.
 .{bakaciJcika}3{baka--ciJcika} úf. a sort of fish (= {bakAcI}) îL.
 .{bakajit}3{baka--jit} úm. ` " conqueror of Baka " , N. of Bhi1ma-sena
 îL.
 .{bakatva}3{baka--tva} ún. the state or condition of a crane îMa1rkP.
 .{bakadvIpa}3{baka--dvIpa} úm. N. of a Dvi1pa îPan5car.
 .{bakadhUpa}3{baka--dhUpa} úm. a kind of perfume îL.

.{bakanakha}3{baka--nakha} úm. N. of a son of Vis3va1-mitra îMBh.
.; {-guda-pari-Naddha} úm. úpl. the descendants of Baka-nakha and
Guda-parin2addha , úg. {tikakitavA7di}.

.{bakaniSUDana}3{baka--niSUDana} úm. ``" destroyer of Baka "" , N. of
Bhi1ma-sena îL.

.{bakapaJcaka}3{baka--paJcaka} ún. the 5 days during which even the
heron eats no fish (N. of the last 5 Tithis of the bright half of the
mouth Ka1rttika) îCat.

.{bakapuSpa}3{baka--puSpa} úm. Agati Grandiflora îL. [719,2]

.{bakayantra}3{baka--yantra} ún. ``" crane-instrument "" , N. of a
úpartic. form of retort îL.

.{bakarAja}3{baka--rAja} úm. the king of the cranes (called
Ra1ja-dharman , son of Kas3yapa
.; - îMBh. xii , 6336).

.{bakaripu}3{baka--ripu} úm. ``" enemy of Baka "" , N. of Bhi1ma-sena
îVen2is.

.{bakavat}3{baka--vat} úind. like a crane or heron îMn. îCa1n2.

.{bakavatI}3{baka--vatI} úf. N. of a river îRa1jat.

.{bakavadha}3{baka--vadha} úm. ``" the killing of Baka "" , N. of îMBh. i
, 6103-6315 (cf. îW. 386).

.{bakavRkSa}3{baka--vRkSa} úm. a kind of tree îMW.

.{bakavRtti}3{baka--vRtti} úmf. one who acts like a heron , a hypocrite
îMn. îYa1jn5.

.{bakavairin}3{baka--vairin} úm. = {-ripu} îL.

.{bakavrata}3{baka--vrata} ún. ``" crane-like conduct "" , hypocrisy
îS3a1rn3gP.

.; {-cara} úm. = next îMn.

.{bakavratika}3{baka--vratika} orð úm. a hypocrite (esp. a false
devotee) îMn.

.{bakavratin}3{baka--vraótin} úm. a hypocrite (esp. a false devotee)
îMn.

.{bakasaktha}3{baka--saktha} úm. N. of a man
.; úpl. his descendants , úg. {yaskA7di}.

.{bakasahavAsin}3{baka--sahavAsin} úm. ``" fellow-lodger of the heron ""
, a lotus flower îKuval.

.{bakAri}3{bakA7ri} úm. ``" enemy of Baka "" , N. of Kr2ishn2a îBhP.

.{bakAlIna}3{bakA7lIna} úmf. lurking like a heron îMBh.

.{bakeza}3{bake7za} úm. N. of a temple founded by Baka îRa1jat. _

.{bakabakAya}2{bakabakAya} úNom. úA1. {øyate} , to croak îSubh. (úv.l.
for {bhakabhø} and {makamø}). _

.{bakAcI}2{bakAcI} úf. a kind of fish (= {baka-ciJcikA}) îL. _

.{bakAya}2{bakAya} úNom. úP. {øyati} , to represent or act like the
Asura Baka îBhP. _

.{bakerukA}2{bakerukA} úf. a small crane îL.

.; the branch of a tree bent by the wind îL. _

.{bakoTa}2{bakoTa} úm. a kind of crane îL. _

.{bakura}1{ba4kura} úm. (prob.) a horn , trumpet (or other wind
instrument used in battle
.; cf. {bAkura} , {bekurA}) îRV. i , 117 , 21 (îNaigh. ``" a
thunderbolt , lightning ""). _

.{bakula}1{bakula} úm. (also written {vakula}) a kind of tree ,
Mimusops Elengi (said to put forth blossoms when sprinkled with nectar
from the mouth of lovely women) îMBh. îKa1v. &c.
.; N. of S3iva îMBh. xiii , 1223
.; of a country îBuddh.
.; ({A}) , úf. Helleborus Niger îL.
.; ({I}) , úf. a kind of drug îL.
.; ún. the fragrant flower of Mimusops Elengi îMBh. îKa1v. &c.

.{bakuladAman}3{bakula--dAman} ún. a garland of Bakula flowers
îMa1lati1m.

.{bakulamAIA}3{bakula--mAIA} úf. úid. îib.
.; N. of a woman , Va1sav.

.{bakulamAlinIpariNaya}3{bakula--mAlinI-pariNaya} úm. N. of a drama.

.{bakulamedhI}3{bakula--medhI} úf. N. of a temple îDivyA7v.

.{bakulAbharaNacATu}3{bakulA7bharaNa-cATu} ún. N. of a poem.

.{bakulAbharaNamuni}3{bakulA7bharaNa-muni} úm. N. of a sage îCat.

.{bakulAraNyamAhAtmya}3{bakulA7raNya-mAhAtmya} ún. N. of ch. of
îBrahmaP.

.{bakulAvali}3{bakulA7vali} úf. = {øla-dAman} îMa1lati1m.
.; {ølikA} úf. N. of a woman îMa1lav. _

.{bakulita}2{bakulita} úmf. furnished with Bakula trees or flowers ,
úg. {tArakA7di}. _

.{bakUla}2{bakUla} úm. the Bakula tree îL. _

.{bagadAda}1{bagadAda} N. of a city , Bagdad îCat. _

.{bagadAru}2{bagadAru} N. nf a place îib. _

.{bagadAha}2{bagadAha} N. of a place îib. _

.{baja}1{baja4} úm. (prob.) N. of a herb used as a charm against evil
spirits îAV. _

.{baT}1{ba4T} úind. in truth , certainly (îSa1y.= {satyam}) îRV. _

.{baTaraka}1{baTaraka} ún. úpl. circular lines of light which appear
before the closed eye îAitA1r. _

.{baTu}1{baTu} úm. (also written {vaTu}) a boy , lad , stripling ,
youth (esp. a young Bra1hman , but also contemptuously applied to adult
persons) îMBh. îKa1v. &c.
.; N. of a class of priests îCat.
.; a form of S3iva (so called from being represented by boys in the
rites of the S3a1ktas) îib.
.; Calosanthus Indica îL.

.{baTucaritanATaka}3{baTu--carita-nATaka} ún. N. of a drama.

.{baTudAsa}3{baTu--dAsa} úm. N. of a man îCat.

.{baTumAtra}3{baTu--mAtra} úm. a mere stripling îMW.

.{baTurUpin}3{baTu--rUpin} úmf. having the form of a lad or stripling

ïib. _
 .{baTuka}2{baTuka} úm. a boy , lad &c. = {baTu} îKatha1s. îBhP.
 .; a stupid fellow , blockhead îW.
 .; N. of a class of priests îCat.
 .; a form of S3iva (among the S3a1ktas) ïib.
 .{baTukakavaca}3{baTuka--kavaca} úm. or ún. N. of ch. of úwk.
 .{baTukanAtha}3{baTuka--nAtha} úm. N. of a pupil of S3am2kara7ca1rya
 îCat.
 .{baTukapaJcAGga}3{baTuka--paJcA7Gga} ún. (and {øga-prayoga-paddhati}
 úf.) ,
 .{baTukapaJjara}3{baTuka--paJjara} ún.
 .{baTukapUjApaddhati}3{baTuka--pUjA-paddhati} úf. N. of úwks.
 .{baTukabhairava}3{baTuka--bhairava} úm. a form of Bhairava îCat.
 .; {-kavaca} úm. or ún. {-tantra} ún. {-dIpa-dAna} ún. {-paJcA7Gga}
 ún. {-pUjA} úf. (and {øjA-paddhati} úf.) ,
 .{baTukasahasranAman}3{baTuka--sahasra-nAman} ún. (and {ømastotra} ún.)
 , {-stava-rAja} , úm. {-stotra} ún. {øvA7pad-uddharaNa-paTala} ún. N.
 of wks.
 .{baTukArcana}3{baTukA7rcana} ún. the worship of BñBhairava
 .; {-candrikA} úf. {-dIpikA} úf. {-vidhi} úm. N. of úwks.
 .{baTukASTazatanAman}3{baTukA7STazata-nAman} ún. N. of úwk. _
 .{baTUKaraNa}2{baTU-karaNa} ún. the act of making into a youth ,
 initiation of a boy by {upa-nayana} , ^q.v. îL. [719,3] _
 .{baTTalohaka}1{baTTa-lohaka} ún. damasked steel îL. _
 .{baTTIzIvrata}1{baTTIzI-vrata} ún. `` 32 observances "" , N. of ch. of
 îBhavP. ii. _
 .{baDapilA}1{baDapilA} úf. N. of a village îInscr. _
 .{baDabA}1{baDabA} &c. ^ {vaDabA}. _
 .{baDA}1{baDA4} or {baLA4} úind. = {ba4T} îRV. viii , 69 , 1. _
 .{baDAha}1{baDAha} úm. N. of a prince , Va1sav. , introd. _
 .{baDiza}1{baDiza} úm. úf. ({A} , or {I}) and ún. (also written
 {vaDiza} and {valiza}
 .; cf. also {barizI}) a hook , fish-hook îMBh. îR. îPur. îSus3r.
 .; a úpartic. surgical instrument in the form of a hook îSus3r.
 .; N. of a man with the úpatr. Dha1ma1rgava îCar.
 .{baDizayuta}3{baDiza--yuta} úmfn. joined to or fastened on a hook îMW.
 _
 .{baNij}1{baNij} &c. ^ {vaNij}. _
 .{baNDa}1{baNDa4} úmf({A})n. (also written {vaNDa}) maimed , defective
 , crippled (esp. in the hands or feet or tail) îAV. îS3rS. (îSch. also =
 impotent , emasculated
 .; cf. {paNDa})
 .; úw.r. for {caNDa} , {vaNTha} , {raNDa} îL.
 .; ({A}) , úf. an unchaste woman îL. (prob. úw.r. for {raNDA}). _
 .{bata}1{bata}1 úind. (later usually {vata}
 .; úg. {svar-Adi}) an interjection expressing astonishment or regret ,

generally = ah! oh! alas! (originally placed immediately after the
 leading word at the beginning of a sentence , or only separated from it
 by {iva}
 .; rarely itself in the first place , úe.g. îMa1lav. iii , 21/22
 .; in later language often in the middle of a sentence) îRV. &c. &c. _
 .{bata}1{bata4}2 úm. a weakllng îRV. x , 10 , 13. _
 .{bad}1{bad} or {band} , úcl. 1. úP. {badati} or {bandati} , ÷to be
 firm or steady îDha1tup. iii , 14 (cf. ú3. {pad}). _
 .{badakSAna}1{badakSAna} the country Badaksha1n îBhpr. (úv.1. {badø}).
 _
 .{badara}1{badara} úm. the jujube tree , Zizyphus Jujuba îL.
 .; another tree (= {deva-sarSapa}) îL.
 .; the kernel of the fruit of the cotton plant îL.
 .; dried ginger îL.
 .; N. of a man , úg. {naDA7di}
 .; ({A}) , úf. the cotton shrub îL.
 .; a species of Dioscorea îL.
 .; Mimosa Octandra îL.
 .; Clitoria Ternatea îL.
 .; ({I}) , úf. ^ below
 .; ({ba4dø}) ún. the edible fruit of the jujube (also used as a weight)
 îVS. &c. &c.
 .; the berry or fruit of the cotton shrub îL.
 .{badarakuNa}3{badara--kuNa} úm. the time when the fruit of the jujube
 becomes ripe , úg. {pIlv-Adi}.
 .{badaradvIpa}3{badara--dvIpa} úm. N. of a place îDivyA7v.
 .{badarapAcana}3{badara--pAcana} ún. `` jñjujube-ripening "" , N. of a
 sacred bathing-place îMBh.
 .{badaraphalli}3{badara--phalli} úf. a species of jñjujube tree îL.
 .{badarayUSa}3{badara--yUSa} ún. a decoction of the fruit of the jujube
 îSus3r.
 .{badaravalli}3{badara--valli} úf. a species of jñjujube tree îL.
 .{badarasaktu}3{badara--saktu4} úm. úpl. meal of the fruit of the
 jñjujube îS3Br. îMaitrBr.
 .{badarAmalaka}3{badarA7malaka} ún. Flacourtia Cataphracta (rather its
 fruit) îL. _
 .{badarika}2{badarika} úf. the fruit or berry of the jujube îHit.
 .; N. of one of the sources of the Ganges and the neighbouring hermitage
 of Nara and Na1ra1yan2a (= {badarI}) îHariv. îKatha1s. &c.
 .{badarikAkhaNDa}3{badarika--khaNDa} úm. or ún. N. of ch. of îSkandaP.
 .{badarikAtIrtha}3{badarika--tIrtha} ún. N. of a sacred bathing-place
 îMBh.
 .{badarikAmAhAtmyasaMgraha}3{badarika--mAhAtmya-saMgraha} úm.
 .{badarikAvanamAhAtmya}3{badarika--vana-mAhAtmya} ún. N. of úwks.
 .{badarikAzrama}3{badarika7zrama} úm. N. of a hermitage (cf. above)
 .; {-mAhAtmya} ún. {-yAtrA-vidhi} úm. N. of úwks. _

.{badarI}2{badarI} úf. the jujube tree (also wrongly for its berry) *îS3a1n3khS3r. îMBh. &c.*
.; the cotton shrub *îL.*
.; *Mucuna Pruritus* *îL.*
.; N. of one of the sources of the Ganges &c. (= {badarikA}) *îMBh. îKa1v. &c.*
.{badarIkEdAramAhAtmya}3{badarI--kedAra-mAhAtmya} ún. N. of úwk.
.{badarIcchada}3{badarI--cchada} úm.
.{badarIcchadA}3{badarI--cchaóda} úf. *Unguis Odoratus* *îL.*
.; ({A}), úf. a kind of jujube *îL.*
.{badarItapovana}3{badarI--tapovana} ún. the penance grove or hermitage at Badari1 *îKir.*
.{badarInAtha}3{badarI--nAtha} úm. N. of a temple at BñBadari1 *îW.*
.; of sev. authors *îCat.*
.{badarInArAyaNa}3{badarI--nArAyaNa} úm. N. of a place *îCat.*
.{badarIpattra}3{badarI--pattra} úm.
.{badarIpattraka}3{badarI--pattróaka} ún. *Unguis Odoratus* *îL.*
.{badarIpAcana}3{badarI--pAcana} ún. = {øra-pAcana} *îMBh.*
.{badarIprastha}3{badarI--prastha} úm. N. of a city , úg. {karky-Adi}.
.{badarIphalA}3{badarI--phalA} úf. a *Vitex* with blue flowers *îL.*
.{badarImAhAtmya}3{badarI--mAhAtmya} ún. N. of ch. of *îSkandaP.*
.{badarIvaNa}3{badarI--vaNa} ún. N. of a wood *îPa1n2. 8-4 , 6 îSch.*
.{badarIvana}3{badarI--vana} ún. úid. *îib.*
.; {-mahAtmya} ún. N. of úwk.
.{badarIvAsA}3{badarI--vAsA} úf. `` dwelling at BñBadari1 '' , N. of Durga1 *îL.*
.{badarIzaila}3{badarI--zaila} úm. `` rock of BñBadari1 '' , N. of a place of pilgrimage (the Bhadrina1th of modern travellers) *îPur. _*
.{baddha}1{baddha} &c. - p. 720 , col. 2. _
.{baddhappi}1{baddhappi} (?) , ún. the clasped hand , fist *îL. (úv.1. {baddhAppi}). [720,1] _*
.{baddhR}1{ba4ddhR} wrongly for {vadhR} *îS3Br. _*
.{badbadhAna}1{badbadhAna4} - û {bAdh}. _
.{badva}1{badva} ún. (once m.) a large number , multitude (*îSa1y. , `` 100 Kot2is ''*
.; others `` 10 ,000 millions '' *îBhP. îSch. `` the number 13 ,084 ''*)
îBr. îMBh. îBhP.
.{badvazas}3{badva--zas} úind. in large numbers *îAitBr. _*
.{badvan}1{badvan} úm. a causeway , highway *îPan5cavBr. îLa1t2y. _*
.{badh}1{badh} {ba4dhya} , even in Vedic texts sometimes = {vadh} , {va4dhya}. _
.{badhyatas}2{badhya-ta4s} úind. (freedom) from the crowd *îAV. xii , 1 , 2 (úv.1. {madhya-ta4s}). _*
.{badhira}1{badhira4} &c. - col. 3. _
.{badhU}1{badhU4} úf. wrongly for {vadhU4} *îAV. viii , 6 , 14. _*
.{badhyoga}1{badhyoga} úm. N. of a man , úg. {bidA7di} (cf.

{bAdhyoga}). _
.{badhva}1{badhva} úm. N. of a man *îAitA1r. (cf. {bAdhva}). _*
.{band}1{band} - û {bad} , p. 719 , col. 3. _
.{bandi}1{bandi}1 (?) , úm. a Buddhist pupil *îMWB. 263 (cf. ún. 1). _*
.{bandIkRta}2{bandI-kRta}1 úmf. (for 2. - {bandI}) turned Buddhist *îNalac. (îSch. `` fr. {banda} , a Buddhist ''). _*
.{bandiArayu}1{bandiArayu} N. of a place mentioned in the *îRomakas. îCat. _*
.{bandin}1{bandin}1 úm. (also written {vandin} , - q.v. , and m.c. {ødi}) a praiser , bard , herald (who sings the praises of a prince in his presence or accompanies an army to chant martial songs
.; these bards are regarded as the descendants of a Kshatriya by a *S3u1dra* female) *îMn. îMBh. &c. _*
.{bandi}2{bandi}2 in úcomp. for {ødin}.
.{banditA}3{bandi--tA} úf. (*îRa1jat.*) ,
.{banditva}3{bandi--tva} ún. (*îBha1m.*) the state or condition of a bard.
.{bandipATha}3{bandi--pATha} úm. the panegyric of a bard *îL.*
.{bandiputra}3{bandi--putra} úm. = {bandin} *îRagh.*
.{bandistrI}3{bandi--strI} úf. a female bard *îKull. on îMn. x , 48. _*
.{bandin}1{bandin}2 úm. (also written {vandin}) a prisoner , captive , slave *îBhP.*
.; plunder , spoil (- {grAha}). _
.{bandi}2{bandi}3 in úcomp. for {ødin}.
.{bandigraha}3{bandi--graha} úm. taking prisoner , capture *îMcar.*
.{bandigrAha}3{bandi--grAha} (*îYa1jn5.*) ,
.{bandicaura}3{bandi--caura} (*îL.*) , úm. `` plunder-seizer '' , a housebreaker (esp. one breaking into a temple or place where sacred fire is preserved) , burglar , robber.
.{bandizAlIkA}3{bandi--zAlIkA} úf. a prison *îGal.*
.{bandizUIA}3{bandi--zUIA} úf. a harlot , prostitute *îib.*
.{bandisthita}3{bandi--sthita} úmf. sitting in prison , imprisoned *îKum. _*
.{bandI}2{bandI} úf. (cf. Pers. \$) a male or female prisoner *îKa1lid. îBhat2t2.*
.; prey , booty , spoil *îBhP.*
.{bandIkAra}3{bandI--kAra} úm. `` booty-maker '' , a robber , thief *îL. -2.*
.{bandIkRta}3{bandI--kRta} úmf. made prisoner , taken captive *îKa1lid. îKatha1s. (úm. a prisoner îBa1lar. îHcat.)*
.; seized úi.e. overwhelmed *îBa1lar.*
.{bandIgrhIta}3{bandi--grhIta} úmf. robbed *îKa1d.*
.{bandIgraha}3{bandi--graha} úm. plunder , spoil *îBhP. îSch.*
.{bandIpAla}3{bandi--pAla} úm. `` keeper of prisoners '' , a jailor *îMW.*
-
.{bandh}1{bandh} úcl. 9. úP. (*îDha1tup. xxxi , 37*) {badhnA4ti} (rarely *úA1. {badhnIte4}*)

.; úcl. 1. úP. úA1. {bandhati} , {øte} îMBh.
.; úcl. 4. úP. {badhyati} îHariv.
.; úImpv. {badhAna} îAV. , {bandhAna} îMBh. , {-badhnIhi} îBhP. , {bandha} îR.
.; úpf. úP. {baba4ndha} , 3. úpl. {bedhu4s} îAV. , {babandhus} îMBh.
.; úA1. {bedhe4} , {ødhire4} îAV. , {babandhe} úGr.
.; úfut. {bhantsyati} îBr. &c. , {bandhiSyati} , {øte} îMBh.
.; {banddhA} úGr.
.; úaor. {abhAntsIt} úGr.
.; úPrec. {badhyAt} îib.
.; úinf. {banddhum} , or {bandhitum} îR. , {ba4dhe} îAV. , úind. p. {baddhvA4} îAV. , {ødhvA4ya} îBr. , {-badhya} îib.
.; {-bandham} îPa1n2. 3-4 , 41 îSch.) , ÷to bind , tie , fix , fasten , chain , fetter îRV. &c. &c.
.; ÷to bind round , put on (A1
.; later also úP. " on one's self ") îAV. îS3Br. îMBh. &c.
.; ÷to catch , take or hold captive , met. = to attach to world or to sin îMn. îMBh. îKap.
.; ÷to fix , direct , fasten , rivet (eyes , ears or mind) on (úloc. or úinf.) îMBh. îKa1v. îKatha1s.
.; ÷to arrest , hold back , restrain , suppress , stop , shut , close îYa1jn5. îMBh. îKatha1s.
.; ÷to bind a sacrificial victim , offer , sacrifice (with údat. of the deity to whom it is presented) îRV. îBr.: îKa1tyS3r.
.; ÷to punish , chastise îHit.
.; ÷to join , unite , put together or produce anything in this way , úe.g. fold (the hands) , clench (the fist) , knit or bend (the eyebrows) , arrange , assume (a posture) , set up (a limit) , construct (a dam or a bridge) , span , bridge over (a river) , conceive or contract (friendship or enmity) , compose , construct (a poem or verse) îMBh. îKa1v. &c. [720,2]
.; ÷to form or produce in any way , cause , effect , do , make , bear (fruit) , strike (roots) , take up (one's abode) îib.
.; ÷to entertain , cherish , show , exhibit , betray (joy , resolution &c.) îib.: úPass. {badhya4te} ({øti} îHariv.) , to be bound &c. &c.
.; (esp.) ÷to be bound by the fetters of existence or evil , sin again îMn. îBhP.
.; ÷to be affected by úi.e. experience , suffer (úinstr.) îPan5cat.: Caus. {bandhayati} (úaor. {ababandhat}) , to cause to bind or catch or capture , imprison îS3Br. &c. &c.
.; ÷to cause to be built or constructed îRagh. îRa1jat.
.; ÷to cause to be embanked or dammed up îRa1jat.
.; ÷to bind together (also {bAdhayati}) îDha1tup. xxxii , 14: úDesid. {bibhantsati} úGr.: Intens. {bAbanddhi} , {bAbadhyate} îib. [Cf. Zd. ¶{band} ; Gk. \$; Lat. ¶{foedus} , ¶{fides} ; Lit. ¶{be4ndras} ; Goth. Angl.

Sax. ¶{bindan} ; Germ. ¶{binden} ; Eng. ¶{bind}.] _
.{baddha}2{baddha4} úmf. bound , tied , fixed , fastened , chained , fettered îRV. &c. &c.
.; captured , imprisoned , caught , confined îib. ({zatAt} , " for a debt of a hundred " îPa1n2. 2-3 , 24 îSch.)
.; bound by the fetters of existence or evil îKap.
.; hanged , hung îR.
.; tied up (as a braid of hair) îMegh.
.; (úifc.) stopped , checked , obstructed , impeded , restrained , suppressed îMBh. îKa1v. &c.
.; girt with îS3a1n3khS3r.
.; (with úinstr. or úifc.) inlaid or studded with , set in îMBh. îKa1v. &c.
.; attached to , riveted or fixed on (úloc.) îib.
.; joined , united , combined , formed , produced îib.
.; composed (as verses) îR.
.; (esp. úibc.
.; cf. below) conceived , formed , entertained , manifested , shown , betrayed , visible , apparent (cf. {jAta} úibc.) îMBh. îKa1v. &c.
.; clenched (as the fist) îHariv. îR.
.; folded (as the hands) îMr2icch.
.; contracted (as friendship or enmity) îR. îS3ak.
.; taken up (as an abode) îRa1jat.
.; built , constructed (as a bridge) îR. îRagh.
.; embanked (as a river) îRa1jat.
.; congealed , clotted (as blood
.; opp. to {drava}) îSus3r.
.; alloyed (as quicksilver) îL.
.; úm. or ún. ? (with Jainas) that which binds or fetters the embodied spirit (viz. the connection of the soul with deeds) îMW.
.{baddhakakSya}3{baddha4--kakSya} úmf. = {-parikara} îBaudh.
.{baddhakadambaka}3{baddha4--kadambaka} úmf. forming groups îS3ak.
.{baddhakalApin}3{baddha4--kalApin} úmf. one who has his quiver tied on îMBh.
.{baddhakesara}3{baddha4--kesara} úmf. having the filaments formed îSus3r.
.{baddhaguda}3{baddha4--guda} ún. a kind of obstruction of the bowels îSus3r.
.; {ødin} úmf. suffering from it îib.
.{baddhagodhAGgulitravat}3{baddha4--godhA7Ggulitra-vat} úmf. having the (finger-protectors called) Godha1 and An3guli-tra fastened on îMBh.
.{baddhagraha}3{baddha4--graha} úmf. insisting on something îKatha1s.
.{baddhacitta}3{baddha4--citta} úmf. having the thoughts fixed upon (úloc.) îMBh.
.{baddhajihva}3{baddha4--jihva} úmf. tongue-tied îS3iksh.
.{baddhatUNIra}3{baddha4--tUNIra} úmf. equipped with a quiver îMBh.

.{baddhatRSNa}3{baddha4--tRSNa} úmfn. (úífc.) desirous of , longing for îRagh.
 .{baddhadarbha}3{baddha4--darbha} úm. a stick bound with Darbha grass îL.
 .{baddhadRSTi}3{baddha4--dRSTi} úmfn. having one's gaze fixed on (úloc.) îS3ak.
 .{baddhadveSa}3{baddha4--dveSa} úmfn. entertaining hatred îRa1jat.
 .{baddhanizcaya}3{baddha4--nizcaya} úmf({A})n. firmly resolved , resolute îMBh. îKatha1s.
 .{baddhaniSyanda}3{baddha4--niSyanda} orð úmfn. having the flow or discharge of anything impeded îSus3r.
 .{baddhanisyanda}3{baddha4--nisyanda} úmfn. having the flow or discharge of anything impeded îSus3r.
 .; impeding it îiib.
 .{baddhanetra}3{baddha4--netra} úmf({A})n. having the eyes fixed on anything , gazing steadfastly îMBh.
 .{baddhanepathya}3{baddha4--nepathya} úmfn. attired in a theatrical dress îR.
 .{baddhapaGkavat}3{baddha4--paGka-vat} úmfn. having the mud hardened îHariv.
 .{baddhaparikara}3{baddha4--parikara} úmfn. having the girdle girded on , úi.e. ready , prepared for anything îRatna7v.
 .{baddhapurISa}3{baddha4--purISa} úmfn. having constipated bowels ({-tva} ún.) îSus3r.
 .{baddhapRSTa}3{baddha4--pRSTa} orð úm. N. of a man îL.
 .{baddhapRSTha}3{baddha4--pRSTha} úm. N. of a man îL.
 .{baddhapratijJa}3{baddha4--pratiJJa} úmf({A})n. one who has made a promise or vow îKatha1s.
 .{baddhapratizrut}3{baddha4--pratizrut} úmfn. echoing , resonant with echoes îRagh.
 .{baddhaphala}3{baddha4--phala} úm. Pongamia Glabra îL.
 .{baddhabhAva}3{baddha4--bhAva} úmf({A})n. one who has fixed his affection upon , enamoured of (úloc.) îVikr. îKatha1s.
 .{baddhabhImAndhakAra}3{baddha4--bhImA7ndhakAra} úmf({A})n. wrapped in terrible darkness , S3r2in3ga1r.
 .{baddhabhU}3{baddha4--bhU} orð úf. prepared ground , pavement îL.
 .{baddhabhUmi}3{baddha4--bhUmi} úf. prepared ground , pavement îL.
 .; {ømika} úmfn. having a pavement îL.
 .{baddhamaNDala}3{baddha4--maNDala} úmfn. having circles formed , ranged in circles îRagh.
 .{baddhamuSTi}3{baddha4--muSTi} úmfn. having a closed hand îL.
 .; close-fisted , covetous îNaish.
 .; {-tva} ún. îKatha1s.
 .{baddhamUtra}3{baddha4--mUtra} úmfn. obstructing the urine îSus3r.
 .{baddhamUla}3{baddha4--mUla} úmf({A})n. firmly rooted , one who has gained a firm footing îKa1v. îRa1jat.

.; {-tA} úf. îKatha1s.
 .{baddhamauna}3{baddha4--mauna} úmfn. observing silence , silent îR. îHariv.
 .{baddharabhasa}3{baddha4--rabhasa} úmf({A})n. impetuous , passionate îRa1jat.
 .{baddharasAla}3{baddha4--rasAla} úm. a highly prized species of Mango îL.
 .{baddharAga}3{baddha4--rAga} úmfn. one who has formed an affection for , fond of (úloc.) îPan5cat.
 .{baddharAja}3{baddha4--rAja} úmfn. one who has gained sovereignty , succeeded to the throne îRa1jat.
 .{baddhalakSa}3{baddha4--lakSa} úmfn. (úífc.) = {-dRSTi} îVikr.
 .{baddhavatsa}3{baddha4--vatsa} ({baddha4-}) , úmfn. (a cow) whose calf has been tied up (in the stable) îS3Br.
 .{baddhavarca}3{baddha4--varca} úmfn. obstructing the bowels , S3usr.
 .{baddhavasati}3{baddha4--vasati} úmfn. having one's abode fixed , dwelling in (úloc.) îRa1jat. [720,3]
 .{baddhavAc}3{baddha4--vAc} úmfn. obstructing speech îBhP.
 .{baddhaviTka}3{baddha4--viTka} úmfn. having one's bowels obstructed ({-tA} úf.) îSus3r.
 .{baddhaviNmUtra}3{baddha4--viN-mUtra} úmfn. obstructing the feces and urine îSus3r.
 .{baddhavIra}3{baddha4--vIra} ({baddha4-}) , úmfn. one whose heroes or retainers have been bound îTS.
 .{baddhavepathu}3{baddha4--vepathu} úmfn. seized with tremor , trembling îDas3.
 .{baddhavaira}3{baddha4--vaira} úmf({A})n. one who has contracted hostility with (úinstr. or úcomp.) îR. îS3ak.
 .{baddhazas}3{baddha4--zas} úw.r. for {badva-zas} (col. 1).
 .{baddhazikha}3{baddha4--zikha} úmfn. having the hair bound up (into a knot on the crown of the head) îL.
 .; not yet tonsured úi.e. young îL.
 .; ({A}) , úf. a species of plant îL.
 .{baddhazrotamanazcakSus}3{baddha4--zrotra-manaz-cakSus} úmfn. having ears and mind and eyes fixed on (úloc.) îMBh.
 .{baddhasUta}3{baddha4--sUta} úm. a úpartic. preparation of quicksilver îSarvad.
 .{baddhasneha}3{baddha4--sneha} úmfn. conceiving affection for (úloc.) îKatha1s.
 .{baddhaspRha}3{baddha4--spRha} úmfn. (úífc.) feeling a longing for îBhartr2.
 .{baddhAGgulitra}3{baddhA7Gguli-tra} orð úmfn. having the finger-guard fastened on îMBh.
 .{baddhAGgulitrANA}3{baddhA7Gguóli-trANA} úmfn. having the finger-guard fastened on îMBh.
 .{baddhAJjali}3{baddhA7Jjali} úmfn. one who has joined the hollowed

palms of the hands (cf. {aJjali}) îMr2icch.
.; {-puTa} úmf. forming a cup with the hollowed hñhands îR.
.{baddhAdara}3{baddhA7dara} úmf. (úifc.) attaching great value to îSubh.
.{baddhAnanda}3{baddhA7nanda} úmf. having pleasure attached , joyful (as a day) îKatha1s.
.{baddhAnurAga}3{baddhA7nurAga} úmf({A})n. feeling affection , enamoured îib.
.{baddhAnuzaya}3{baddhA7nuzaya} úmf. conceiving an intense hatred îR.
.{baddhAndhakAra}3{baddhA7ndhakAra} úmf. wrapped in darkness îKatha1s.
.{baddhAmbu}3{baddhA7mbu} ún. water derived from a current îL.
.{baddhAyudha}3{baddhA7yudha} úmf. accoutred with arms îMBh.
.{baddhAvasthiti}3{baddhA7vasthiti} úmf. constant îRa1jat.
.{baddbAza}3{baddbA7za} úmf. (úifc.) entertaining hope of îKatha1s.
.{baddhAzaGka}3{baddhA7zaGka} úmf. filled with anxiety or suspicion îKatha1s.
.{baddhotsava}3{baddho7tsava} úmf. enjoying a festival or holiday îib.
.{baddhodyama}3{baddho7dyama} úmf. making united efforts îRa1jat. _
.{baddhaka}2{ba4ddhaka} úm. one who is bound , a captive , prisoner îAV.
.{baddhakamocana}3{ba4ddhaka--mo4cana} ún. setting free a prisoner îib.
—
.{badhira}2{badhira4} úmf({A})n. (sometimes written {vadhira}) deaf îRV. &c. &c.
.; úm. N. of a serpent-demon (son of Kas3yapa) îMBh.
.{badhiratama}3{badhira4--tama} úmf. quite deaf îKa1v.
.{badhiratA}3{badhira4--tA} úf.
.{badhiratva}3{badhira4--tva} ún. deafness îib.
.{badhirAndha}3{badhirA7ndha} úm. `` deaf and blind "" , N. of a serpent-demon îMBh. (cf. above). _
.{badhiraka}2{badhiraka} úm. N. of a man (úpl. `` his descendants "") , úg. {upakA7di}
.; ({ikA}) , úf. N. of a woman , úg. {zivA7di}. _
.{badhiraya}2{badhiraya} úNom. úP. {øyati} , to niake deaf , deafen. îDas3. îMcar. _
.{badhirita}2{badhirita} úmf. made deaf , deafened îDas3. îKa1d. îPrab.
—
.{badhiriman}2{badhiriman} úm. deafness , úg. {dRDhA7di}. _
.{badhirIkR}2{badhirI-ûkR} úP. {-karoti} , to make deaf , deafen îPrab.
.{badhirIkRkRta}3{badhirI-ûkR--kRta} úmf. deafened îMBh. îKatha1s. _
.{bandha}2{bandha4} úm. binding , tying , a bond , tie , chain , fetter îRV. &c. &c.
.; a ligature , bandage îSus3r.
.; damming up (a river) îMa1rkP.
.; capture , arrest , imprisonment , custody îMn. îMBh. &c.
.; connection or intercourse with (úcomp.) îPan5cat. îBhP. (úifc. = connected with , conducive to îMBh.)

.; putting together , uniting , contracting , combining , forming , producing îMBh. îKa1v. &c.
.; joining (the hollowed hands) îRagh.
.; anything deposited ({ødhe-ûsthA} = to remain deposited) îCampak.
.; a deposit , pledge îRa1jat.
.; any configuration or position of the body (esp. of the hands and feet) îRagh. îKum.
.; a úpartic. mode of sexual union (there are said to be 16 , 18 , 36 , or even 84 îL.) , Caur.
.; constructing , building (of a bridge &c.) îMBh. îRa1jat.
.; bridging over (the sea) îVcar.
.; knitting (the brows) îRa1jat.
.; fixing , directing (mind , eyes , &c.) îCat.
.; assumption , obtainment (of a body) îRagh.
.; (úifc.) conceiving , cherishing , feeling , betraying îHariv. îKa1lid.
.; a border , framework , inclosure , receptacle îL.
.; a sinew , tendon îL.
.; the body îL.
.; (in phil.) mundane bondage , attachment to this world îS3vetUp. îBhag. &c. (opp. to {mukti} , {mokSa} , `` final emancipation "" , and regarded in the Sa1m2khya as threefold , viz. {prakRti-} , {vaikArika-} , and {dakSiNA-bø})
.; combination of sounds (in úrhet.) , construction or arrangement of words îKa1vya7d. îPrata1p.
.; arrangement of a stanza in a úpartic. shape îKpr.
.; arrangement of musical sounds , composition îS3atr.
.; a disease which prevents the eyelids from quite closing îSus3r.
.; (úifc. with numerals) a part (cf. {paJca-} , {daza-bø}).
.{bandhakampa}3{bandha4--kampa} úm. N. of a poet îCat.
.{bandhakarna}3{bandha4--karna} ún. binding , fettering , holding back (also by magic) îKatha1s.
.{bandhakartR}3{bandha4--kartR} úm. a binder , fetterer , restrainer (said of S3iva) îMBh.
.{bandhakaumudI}3{bandha4--kaumudI} úf. N. of a poem and a úwk. on metrics.
.{bandhatanra}3{bandha4--tantra} ún. a complete army (possessing the 4 divisions of chariots , elephants , horse , and foot) îW.
.{bandhatrayavidhAna}3{bandha4--traya-vidhAna} ún. N. of úwk.
.{bandhadeza}3{bandha4--deza} úm. N. of a country îCat. [721,1]
.{bandhanRtya}3{bandha4--nRtya} ún. (in music) a kind of dance îSam2gi1t.
.{bandhapAruSya}3{bandha4--pAruSya} ún. forced construction of words îPrata1p.
.{bandhapAza}3{bandha4--pAza4} úm. a bond , fetter îAV.
.{bandhamaya}3{bandha4--maya} úmf({I})n. consisting of bonds , serving

for or being like a bond iMW.
 .{bandhamudrA}3{bandha4--mudrA} úf. the impression or mark of fetters
 ïb.
 .{bandhamocanikA}3{bandha4--mocanikA} orð úf. `` releasing from bonds ``
 , N. of a Yogini iKatha1s.
 .{bandhamocinI}3{bandha4--mocinI} úf. `` releasing from bonds `` , N. of
 a Yogini iKatha1s.
 .{bandhavimocanastotra}3{bandha4--vimocana-stotra} ún. N. of a Stotra.
 .{bandhastambha}3{bandha4--stambha} úm. `` binding-post `` , the post to
 which an elephant is tied iL. _
 .{bandhaka}2{bandhaka} úm. a binder , one who is employed in binding
 (esp. animals) iMBh.
 .; a catcher ({naga-} and {pAza-bø})
 .; a violator , ravisher iL.
 .; a band , tie ({pAzu-bø})
 .; a dam , dike ({jala-bø})
 .; a promise , vow iL.
 .; exchanging , barter iW.
 .; a city iL.
 .; (úifc. with numerals) a part ({sa-daza-bø})
 .; úm. or ún. (?) pledging or a pledge ({sa-bø})
 .; ({I}) , úf. (connected `` , scil. with many men) , an unchaste woman
 , harlot , courtesan iMBh. iKa1v. &c.
 .; a barren woman iL. (cf. {bandhya})
 .; a female elephant iL.
 .; ún. binding , confinement iW.
 .{bandhakatva}3{bandhaka--tva} ún. the being a fetter iSa1m2khyak. iSch.
 _
 .{bandhana}2{ba4ndhana} úmf({I})n. binding , tying , fettering iRV. &c.
 &c.
 .; captivating (with úgen. or úifc.
 .; cf. {bhAva-bø} and iPa1n2. 4-4 , 96 iSch.)
 .; holding fast , stopping iMW.
 .; (úifc.) dependent on ïb.
 .; ún. the act of binding , tying , fastening , fettering iMn. iMBh. &c.
 .; (also {I} úf. iL.) a bond , tie (also úfig.) , rope , cord , tether
 iS3Br. &c. &c. (úifc. with úf. {A} = bound to or fettered by)
 .; binding on or round , clasping iKa1v. iPan5cat.
 .; binding up , bandaging , a bandage iSus3r.
 .; catching , capturing , confining , detention , custody , imprisonment
 or a prison iMn. iKatha1s. iPur.
 .; building , construction iMBh. iR. &c.
 .; embanking or an embankment ïb.
 .; bridging over iHit.
 .; alloying (of metals) iBhpr.
 .; joining , junction , connection , coherence iRV. iMBh.

.; fixing upon , directing towards (úloc.) iL.
 .; checking , suppressing iAmar.
 .; (in phil.) mundane bondage (opp. to final liberation)
 .; hurting , killing iL.
 .; a stalk , stem , peduncle (of a flower) iRV. &c. &c.
 .; a sinew , muscle iL.
 .{bandhanakArin}3{ba4ndhana--kArin} úmf. (úifc.) fettering , úi.e.
 clasping , embracing ({øri-tA} úf.) iDas3.
 .{bandhanagranthi}3{ba4ndhana--granthi} úm. a noose , rope for tying
 cattle iL.
 .{bandhanapAlaka}3{ba4ndhana--pAlaka} úm. a gaol-keeper iL.
 .{bandhanarajju}3{ba4ndhana--rajju} úf. a rope or string for tying iMW.
 .{bandhanavezman}3{ba4ndhana--vezman} ún. `` house of bondage , a prison
 iL.
 .{bandhanastha}3{ba4ndhana--stha} úmf. being in prison or captivity , a
 captive , prisoner iKa1lid. iS3a1rn3gP.
 .{bandhanasthAna}3{ba4ndhana--sthAna} ún. `` place for fastening `` , a
 stall , stable iL.
 .{bandhanAgAra}3{bandhanA7gAra} ún. = {øna-vezman} iMr2icch.
 .{bandhanAdhikAra}3{bandhanA7dhikAra} úm. N. of 3rd ch. of 1st part of
 the Rase7ndra-kalpa-druma ({q.v.})
 .{bandhnAlaya}3{bandhnA7laya} úm. = {øna-vezman} iL. _
 .{bandhanika}2{bandhanika} úm. a gaoler , turnkey iGaut. iVishn2. _
 .{bandhanIya}2{bandhanIya} úmf. to be (or being) bound or tied
 iKatha1s. iS3ak. iSch.
 .; ÷to be captured or taken prisoner iInscr.
 .; ÷to be embanked iR. (iSch. `` m. = {setu} , embankment ``). _
 .{bandhayitR}2{bandhayitR} úm. (fr. Caus.) one who binds or ties up , a
 binder iKull. on iMn. viii , 342. _
 .{bandhi}2{bandhi} úm. N. of an Asura iL. _
 .{bandhita}2{bandhita} úmf. (fr. Caus.) caused to be bound ({zatena} ,
 `` imprisoned for a hundred pieces of money ``) iPa1n2. 2-3 , 24 iSch. _
 .{bandhitra}2{bandhitra} ún. (!) the god of love , love iL. (cf.
 {vadhitra})
 .; a spot , mole iL. _
 .{bandhin}2{bandhin} úmf. binding , clasping (cf. {dRDhbandhinI})
 .; catching (cf. {matsya-bandhin})
 .; causing , effecting , producing (cf. {phala-bø} , {rAga-bø})
 .; showing , evincing , betraying (cf. {vAtsalya-bø}). _
 .{bandhu}2{ba4ndhu} úm. connection , relation , association iRV. &c. &c.
 (úifc. with úf. {U} = belonging to , coming under the head of , úi.e.
 `` being only in name ``)
 .; cf. {kSatra-} , {dvija-bø} &c.
 .; `` resembling `` iBa1lar. v , 56/57 , `` frequented by `` ïb. iii ,
 20 , `` favourable for `` ïb. iv , 87
 .; cf. iPa1n2. 6-1 , 14)

.; respect , reference ({{kena@bandhunA}} `` in what respect? ") îS3Br.
.; kinship , kindred îMn. ii , 136
.; a kinsman (esp. on the mother's side) , relative , kindred îRV. &c.
&c. (in law , a cognate kinsman in a remote degree , one subsequent in right of inheritance to the Sa-gotra
.; three kinds are enumerated , personal , paternal and maternal)
.; a friend (opp. to {ripu}) îMBh. îKa1v. îBhP.
.; a husband îRagh.
.; a brother îL.
.; Pentapetes Phoenicea îL. (= {bandhUka})
.; N. of a metre îCol.
.; (in astrol.) of the fourth mansion îVar.
.; of a R2ishi with the úpatr. Gaupa1yana or Laupa1yana (author of îRV. v , 24 and x , 5660) îRAnukr.
.; of Manmatha îL.
.{{bandhukAma}}3{{ba4ndhu--kAma}} úmf. loving relations or friends îMBh.
.{{bandhukRt}}3{{ba4ndhu--kRt}} - {{a4-bandhukRt}}.
.{{bandhukRtya}}3{{ba4ndhu--kRtya}} ún. the duty of a kinsman , friendly service îMBh. îKa1v. îPur.
.{{bandhukSit}}3{{ba4ndhu--kSi4t}} úmf. dwelling among relations îRV.
.{{bandhujana}}3{{ba4ndhu--jana}} úm. a kinsman , friend îBhartr2.
.; kinsfolk , relations îMBh. îR. [721,2]
.{{bandhujIva}}3{{ba4ndhu--jIva}} úm. `` living in groups "" , Pentapetes Phoenicea (a plant with a red flower which opens at midday and withers away the next morning)
.; ún. its flower îKa1v. îSus3r.
.; {{øvA7bhitAmra}} úmf. deep-red like the blossom of PñPentapetes PhñPhoenicea îHariv.
.{{bandhujIvaka}}3{{ba4ndhu--jIvaka}} úm. = prec. úm. îSus3r.
.; N. of a Cakra-vartin îKatha1s.
.{{bandhujIvin}}3{{ba4ndhu--jIvin}} úm. a kind of ruby îL.
.{{bandhutA}}3{{ba4ndhu--tA}} ({{ødhu4-}}) , úf. connection , relation , kinship îRV. îTS. îBr.
.; relations , kinsfolk îMa1lati1m.
.{{bandhutva}}3{{ba4ndhu--tva}} ún. relationship , affinity îR.
.{{bandhudagdha}}3{{ba4ndhu--dagdha}} úmf. `` cursed by relations "" , an abandoned wretch (= {hataka}) îL.
.{{bandhudatta}}3{{ba4ndhu--datta}} úmf. `` given by rñrelations "" îYa1jn5.
.; úm. N. of a man îW.
.; ({{A}}) , úf. N. of a woman îKatha1s.
.{{bandhudAyAda}}3{{ba4ndhu--dAyA7da}} úm. kinsman and heir îMn. ix , 158
.; úmf. entitled to inheritance by relationship îMBh.
.{{bandhupati}}3{{ba4ndhu--pati}} úm. lord of kindred or relations , úg. {azvapaty-Adi}.
.{{bandhupAla}}3{{ba4ndhu--pAla}} úm. `` kindred-protector "" , N. of a man

îDas3.
.{{bandhupAlita}}3{{ba4ndhu--pAlita}} úm. `` kñkindred-protected "" , N. of a prince îVP.
.{{bandhupuSpamAla}}3{{ba4ndhu--puSpamAla}} úmf. wearing a chaplet of Bandhu flowers îMW.
.{{bandhupRch}}3{{ba4ndhu--pR4ch}} úmf. seeking or caring for relations îRV. iii , 54 , 16 (cf. {pRStA-bandhu}).
.{{bandhuprabha}}3{{ba4ndhu--prabha}} úm. N. of a Vidya1-dhara îKatha1s.
.{{bandhupriya}}3{{ba4ndhu--priya}} úmf. dear to friends or relations îMBh.
.{{bandhuprIti}}3{{ba4ndhu--prIti}} úf. love of rñfriends or rñrelations îMegh.
.{{bandhubhAva}}3{{ba4ndhu--bhAva}} úm. relationship , friendship îKatha1s.
.{{bandhubhASita}}3{{ba4ndhu--bhASita}} ún. the talk or speech of relations îMW.
.{{bandhumat}}3{{ba4ndhu--mat}} ({{ba4ndhu-}}) , úmf. having relations îRV. &c. &c.
.; surrounded by rñrelations îRagh.
.; N. of a king îPur.
.; of another man îCat.
.; ({{atI}}) , úf. N. of sev. women îDas3. îKatha1s.
.; of a town îDivyA7v.
.; {{øtIyaka}} úmf. belonging to this town îib.
.{{bandhumitra}}3{{ba4ndhu--mitra}} úm. `` friend of relations "" , N. of a man îKatha1s.
.{{bandhuvaJcaka}}3{{ba4ndhu--vaJcaka}} úm. `` deceiver of rñrelations "" , N. of a Vidu1shaka îDhu1rtas. -1.
.{{bandhuvat}}3{{ba4ndhu--vat}} úmf. having rñrelations îMW. -2.
.{{bandhuvat}}3{{ba4ndhu--vat}} úind. like a rñrelations îMn.
.{{bandhuvarga}}3{{ba4ndhu--varga}} úm. the whole body of rñrelations , kindred îMW.
.{{bandhuhIna}}3{{ba4ndhu--hIna}} úmf. destitute of rñrelations , friendless îW.
.{{bandhveSa}}3{{bandhv-eSa4}} úm. inquiring after kindred îRV. _
.{{bandhuka}}2{{bandhuka}} úm. Pentapetes Phoenicea îL.
.; a bastard îL. (cf. {bandhuta})
.; ({{A}}) , úf. úg. {pre7kSA7di}
.; ({{I}}) , úf. an unchaste woman îL. (cf. {bandhakI}).
.{{bandhukin}}3{{bandhuókin}} úmf. úg. {pre7kSA7di}. _
.{{bandhura}}2{{bandhura}}1 úmf({A})n. (îUn2. i , 42 îSch.
.; cf. îVa1m. v , 2 , 42) bent , inclined îKa1v. îPan5cat.
.; curved , rounded , pleasant , beautiful , charming îInscr. îKa1lid.
îCaurap.
.; (úifc.) adorned with îKa1d.
.; undulating , uneven îL.
.; deaf îL. (cf. {badhira})
.; injurious , mischievous îW.

.; úm. (only îL.) a bird
.; a goose
.; Ardea Nivea
.; Pentapetes Phoenicea
.; Embelia Ribes
.; a úpartic. bulbous plant growing on the Hima-vat mountain îL.
.; oil-cake
.; the vulva îL.
.; ({A}), úf. a harlot îL.
.; N. of a procuress îHa1sy.
.; (úpl.) the meal of parched corn îL.
.; ún. a diadem , crest îL.
.{{bandhurakomalAGguli}3{{bandhura--komalA7Gguli} úmf. (a hand) that has rounded or delicate fingers îS3ak.
.{{bandhuragAtrI}3{{bandhura--gAtrI} úf. (a woman) who has lovely or rounded limbs îRagh. _
.{{bandhurita}2{{bandhurita} úmf. inclined , bent îSa1h.
.; curved îBa1lar. _
.{{bandhurIya}2{{bandhurIya} úw.r. for {{bandhur@eSa} îMBh. vi , 2659. _
.{{bandhula}2{{bandhula} úmf. inclined , bent , depressed îL.
.; lovely , charming îL.
.; úm. a bastard îMr2icch.
.; Pentapetes Phoenicea îL.
.; N. of a R2ishi îPravar.
.{{bandhulAnvaya}3{{bandhulA7nvaya} úm. he posterity of Bandhula îMW. _
.{{bandhU}2{{bandhU} in úcomp. for {{ødhu}.
.{{bandhUkR}3{{bandhU--ûkR} to make a friend of , bring into connection with (úcomp.) îBa1lar.
.{{bandhUkRta}3{{bandhU--kRta} úmf. made a friend îSa1h.
.{{bandhUbhU}3{{bandhU--ûbhU} to become a relative of , become like , resemble îNaish. _
.{{bandhUka}2{{bandhUka} úm. Pentapetes Phoenicea (n. its flower) îKa1v. îKatha1s. îSus3r.
.; Terminalia Tomentosa îL.
.{{bandhUkapuSpa}3{{bandhUka--puSpa} ún. the flower of PñPentapetes PhñPhoenicea ({{-rajas} ún. its pollen) îR2itus.
.; Terminalia Tomentosa îL. _
.{{bandhUra}2{{bandhUra} úmf. (îUn2. i , 42 îSch.) bent , wavy , uneven îL.
.; lovely , charming îL.
.; úm. a hole , chasm îL. _
.{{bandhUli}2{{bandhUli} úm. Pentapetes Phoenicea îL. _
.{{bandhya}2{{bandhya} úmf. to be bound or fettered or imprisoned îYa1jn5.
.; ÷to be constructed îib. îSch. (cf. {{vandhya}).
.{{bandhyAzva}3{{bandhyA7zva} prob. úw.r. for {{vadhryazva} , ¯q.v. _

.{{bandhAki}1{{bandhAki} úm. a mountain îL. _
.{{bandhura}1{{ba4ndhura}2 ún. (for 1. ¯ above) = {{vandhura} îVS. îAV. îMBh. (úb.) _
.{{bappa}1{{bappa} and {{bappaka} úm. N. of a prince îInscr. _
.{{bapyanIla}1{{bapyanIla} N. of a country îRa1jat. _
.{{baps}1{{baps} ¯ û {{bhas}. _
.{{baphAra}1{{baphAra} and {{babakANa} úm. or ún. (?) N. of places îCat. [721,3] _
.{{bababA}1{{bababA} úind. an úonomat. word
.; with û {{kR} , ÷to crackle (as fire) îAitBr. _
.{{babara}1{{babara4} úm. N. of a man îTS.
.; of a place îCat. _
.{{babADa}1{{babADa} úm. N. of a village îInscr. _
.{{babUANA}1{{babUANA} úm. or ún. (?) N. of a place îCat. _
.{{babRhANA}1{{babRhANA4} ¯ û2. {{bRh}. _
.{{babbula}1{{babbula} (îSubh.) and {{babbUla} (îS3a1rn3gp.) , úm. Acacia Arabica (cf. {{varvUra}). _
.{{babhasa}1{{babhasa} úm. (û {{bhas}) a devourer îChUp. _
.{{babhUka}1{{babhUka} úw.r. for {{babhruka} îVarBr2S. _
.{{babhra}1{{babhra} (û {{bhR}) , in {{pra-babhra} , ¯q.v. _
.{{babhri}2{{babhri4} úmf. bearing , carrying (with úacc.) îRV. vi , 23 , 4
.; being carried îib. iii , 1 , 12 (others `` carrying away "" úi.e. victorious)
.; nourishing (?) îAV. xi , 1 , 31. _
.{{babhravI}1{{babhravI} prob. úw.r. for {{bAbhravI} , ¯q.v. _
.{{babhru}1{{babhru4} úmf({u} , or {{U4})n. (according to îUn2. i , 23 fr. û {{bhR}) deep-brown , reddish-brown , tawny îRV. &c. &c.
.; bald-headed îL.
.; úm. a kind of large ichneumon îL.
.; any ichneumon îMBh. îHariv.
.; a man with deep-brown hair îMn. iv , 30 (others `` a reddish-brown animal "" or `` the Soma creeper "")
.; Cuculus Melanoleucus (= {{cAtaka}) îL.
.; a species of vegetable îL.
.; N. of Kr2ishn2a-Vishn2u or of S3iva îMBh.
.; a king , prince îib.
.; a úpartic. constellation (= {{babhruka}) îVarBr2S. îSch.
.; N. of sev. men (cf. úg. {{gargA7di})
.; of a descendant of Atri (author of îRV. v , 30) îAnukr. (also with the patr. Daiva1vr2idha and Kaumbhya îBr. îMBh. îPur.)
.; of a disciple of S3aunaka îVP.
.; of a son of Vis3va1-mitra îMBh. (also úpl. îHariv.)
.; of a son of Vis3va-garbha îHariv.
.; of a Vr2ishn2i îMBh. îHariv.
.; of a son of Druhyu îHariv.

.; of a son of Roma-pal da or Loma-pal da iib.
.; of a Gandharva iR.
.; of a country (= {-deza}) iL.
.; ({u}), úf. a reddish-brown cow , Bhp.
.; ún. a dark-brown colour or any object of that cñcolour iW. [Cf. Gk. \$
; Lith. ¶{be4ras} , ¶{bru4nas} ; Germ. ¶{bru7n} , &&219711[721 ,3]
¶{braun} ; Eng. ¶{brown}.]
.{babhrukarNa}3{babhru4--karNa} ({øbhru4-}), úmf({I4})n. browneared
iAV. iTS.
.{babhrukeza}3{babhru4--keza} úmf({I})n. brown-haired iA1pGr2. iSch.
.{babhrudeza}3{babhru4--deza} úm. N. of a country iCat.
.{babhrudhAtu}3{babhru4--dhAtu} úm. red ochre iL.
.{babhrudhUta}3{babhru4--dhUta} ({øbhru4-}), úmfn. pressed out by
Babhru (as Soma) iRV.
.{babhrunIkAza}3{babhru4--nIkAza} ({øbhru4-}), úmfn. appearing or
looking brownish iVS.
.{babhrupiGgala}3{babhru4--piGgala} úmfn. reddish-brown iMBh.
.{babhrumAlin}3{babhru4--mAlin} úm. ``" brown-garlanded "" , N. of a Muni
iib.
.{babhruloman}3{babhru4--loman} ({øbhru4-}), úmf({mnI})n.
brown-haired iMaitrS. iA1pS3r.
.{babhruvakra}3{babhru4--vaktra} úmfn. ichneumon-faced "" , having the
face of an iñichneumon iMW.
.{babhruvAha}3{babhru4--vAha} úm. = next iCat.
.{babhruvAhana}3{babhru4--vAhana} úm. N. of a son of Arjuna , king of
Maho7daya iMBh. iPur.
.{babhrusmRti}3{babhru4--smRti} úf. N. of úwk. _
.{babhruka}2{babhruka4} úmfn. brownish iS3Br.
.; ({ba4bhrø}), úm. (prob.) a kind of ichneumon iVS. iGopBr.
.; N. of a constellation (near which all planets pass when in the 7th
and 10th houses) iVarBr2S. iSch. _
.{babhruza}2{babhruza} úmfn. úg. {lomA7di}. _
.{babhluz}2{babhluz} úmfn. brownish iVS. iMaitrS. _
.{bamb}1{bamb} úcl. a. úP. {bambati} , ÷to go iDha1tup. xi , 24 , 25. _
.{bambagairava}1{bambagairava} úm. or ún. (?) N. of a place iCat. _
.{bambavizvavayas}1{bamba-vizvava4yas} (iMaitrS.) and
{bambA4-vizva4vayas} (iTS.
.; cf.g. {vanaspaty-Adi} iKa1s3.) , úm. údu. N. of 2 men (also
{bambhAr-vizvavayas} iKa1t2h.) _
.{bamburevaNa}1{bamburevaNa} úm. or ún. (?) N. of a place iCat. _
.{bambhara}1{bambhara} úm. a bee iL. _
.{bambharAli}2{bambharA7li} orð úf. a fly iL.
.{bambharAli}3{bambharA7óli} úf. a fly iL. _
.{bambhArava}1{bambhA-rava} úm. lowing (of cows) iVar. (cf.
{bhambhArava}). _
.{bambhAri}1{bambhAri} úm. N. of one of the 7 tutelary deities of the

Soma plant iVS. _
.{bar}1{bar} úm. N. of Bala-ra1ma (= {bala}) iL. _
.{baraTa}1{baraTa} úm. a species of grain iGr2ihya1s. (cf. {barbaTa}).
[722,1] _
.{barAsI}1{barAsI4} úf. a úpartic. article of clothing or kind of woven
cloth iMaitrS. iBr. iS3rS. (also spelt {varAsi} and {varAzi}). _
.{barizI}1{barizI} úf. (also written {varø}) a fishhook iL. _
.{barIvarda}1{barIvarda} úm. (also written {varø}) = {ballIvarda} , a
bull iL. _
.{baru}1{baru} úm. N. of a descendant of An3giras (author of iRV. x ,
96) iBr. iS3rS. _
.{barodA}1{barodA} úf. N. of a country and city in Gujara1t iCat. _
.{barkara}1{barkara} úmfn. deaf iGal.
.; úm. (also written {varkara}) a kid , lamb iA1pS3r.
.; a goat iL.
.; any young animal iL.
.; sport , joke iL.
.{barkarakarkara}3{barkara--karkara} úmfn. (?) of all kinds iAmar. _
.{barku}1{ba4rku} úm. N. of a man with the úpatr. Va1rshn2a iS3Br. _
.{barjara}1{barjara} úm. or ún. (?) N. of a place iCat. _
.{barjaha}1{ba4rjaha} úm. an udder iRV. _
.{barjahya}2{barjahya4} ún. a nipple iAV. _
.{barb}1{barb} úcl. 1. úP. {barbati} , ÷to go , move iDha1tup. xi , 24.
_ _
.{barbaTa}1{barbaTa} úm. Dolichos Catjang iL. (cf. {baraTa})
.; ({I}), úf. úid. iL.
.; a harlot iL. _
.{barbara}1{barbara} úmfn. (also written {varvara}) stammering (÷
{-tA})
.; curly iKa1t2h.
.; úm. (úpl.) the non-A1ryans , barbarians iMBh. iR. &c.
.; the country of the barbarians iW.
.; a low fellow , blockhead , fool , loon (used mostly in the úvoc.)
iHit.
.; (only iL.) curly hair
.; Clerodendrum Siphonantus
.; Cleome Pentaphylla
.; a úpartic. fragrant plant
.; Unguis Odoratus
.; a kind of worm
.; two kinds of fish
.; the noise of weapons
.; a kind of dance
.; ({A}), úf. a kind of fly iL.
.; a species of Ocimum iL.
.; a kind of vegetable iL.

.; a úpartic. flower îL.
.; N. of a river îVP.
.; ((I)), úf. ˘ below
.; ún. vermilion îL.
.; gum-myrrh îL.
.; yellow sandal-wood îL.
.; = {barbarI} úf. and {ørIka} ún.
.; {barbaratA}3{barbara--tA} úf. a úpartic. stammering pronunciation of the letter {r} îRPra1t.
.; {barbarasthAna}3{barbara--sthAna} ún. N. of a district îMW.
.; {barbarottha}3{barbaro7ttha} ún. white sandal-wood îL. _
.; {barbari}2{barbari} ún. N. of a man îCat. (cf. {varvara}). _
.; {barbarita}2{barbarita} úmf. úg. {kAzA7di}. _
.; {barbarin}2{barbarin} úmf. curly-haired îPan5cad. _
.; {barbarI}2{barbarI} úf. a species of Ocimum îBhpr.
.; = {barbara} ún. and {ørIka} , ún.
.; N. of a river îVP.
.; {barbarI}gandha}3{barbarI--gandha} ún. a úpartic. plant (= {aja-modA}) îL. _
.; {barbarI}ka}2{barbarI}ka} ún. (only îL.) curly hair or a úpartic. mode of wearing the hair
.; a kind of vegetable
.; Ocimum Villosum
.; Clerodendrum Siphonantus
.; ún. a form of S3iva.
.; {barbarI}kopAkhyAna}3{barbarI}ko7pA7khyAna} ún. N. of ch. of the îSkandaP. _
.; {barbA}1{barbA} úf. a species of Ocimum îL. _
.; {barbura}1{barbura4} ún. (or m.) water îNaigh. i , 12
.; ún. = {babbula} îSubh. _
.; {barsa}1{barsa4} ún. ún. tip , point , thin end îTS. îBr.
.; {barsanaddhi}3{barsa4--naddhi} úf. the tying of a knot îAitBr. _
.; {barsva}1{ba4rsva} ún. (prob.) the socket of a tooth îVS. îKa1t2h. _
.; {barh}1{barh} or {varh} (cf. û {bRh} , {vRh}) , úcl. 1. úA1.
{barhate} (only îDha1tup. xvi , 39) , ÷to speak
.; ÷to hurt
.; ÷to give or cover ({dAna} úv.l. {chAdana})
.; úcl. 10. úP. (xxxiii , 96) ÷to speak
.; ÷to shine. _
.; {barha}1{barha} ún. ún. (also written {varha})
.; û1. {bRh} , ˘ " to pluck out " a tail-feather , the tail of a bird (esp. of a peacock) îMBh. îKa1v. &c.
.; a leaf ({ketaka-bø}) îRagh.
.; ún. a kind of perfume îL.
.; {barhaketu}3{barha--ketu} ún. N. of a son of Sagara îHariv.
.; of a son of the ninth Manu îMa1rkP.

.; {barhacandraka}3{barha--candraka} ún. andð the eye in a peacock's tail îL.
.; {barhanetra}3{barha--netra} ún. the eye in a peacock's tail îL.
.; {barhapuSpa}3{barha--puSpa} ún. Acacia Sirissa îL.
.; {barhabhAra}3{barha--bhAra} ún. ˘ " burden of feathers , a peacock's tail îHariv. îMegh.
.; a tuft of pñpeacock's feathers on the shaft of a lance or on the handle of a club îW.
.; {barhavat}3{barha--vat} úmf. úg. {vimuktA7di}.
.; {barhApIDa}3{barhA7pIDa} (îHariv.) ,
.; {barhApIDa}3{barhA7pIDa} (îHcat.) , ún. a wreath of peacock's feathers (worn on the crown of the head). _
.; {barhaNa}2{barhaNa}1 úmf.({I})n. tearing or pulling out (˘ {mUla-bø})
.; dazzling (the eyes) îBa1lar.
.; ún. pulling out (˘ {mUla-bø})
.; a leaf îL.
.; Tabernaemontana Coronaria îL. [722,2]
.; {barhAyita}3{barhAyita} úmf. (fr. úNom. {barhAya}) resembling the eyes on a peacock's tail îBhP. _
.; {barhi}2{barhi}1 in úcomp. for {øhin}.
.; {barhikusuma}3{barhi--kusuma} ún. = {-puSpa} îL.
.; {barhicitraka}3{barhi--citraka} ún. N. of Vaer2S. xliv.
.; {barhicUDA}3{barhi--cUDA} úf. Celosia Cristata îL.
.; {barhicchada}3{barhi--cchada} ún. the feather of a peacock , S3rin3ga1r.
.; ún. the plumage of a peacock îib.
.; {barhidhvaja}3{barhi--dhvaja} ún. ˘ " symbolised by a peacock " , N. of Skanda îBa1lar.
.; ({A}) , úf. N. of Durga1 îL.
.; {barhipuSpa}3{barhi--puSpa} ún. (L.) ,
.; {barhibarha}3{barhi--barha} ún. (îBhpr.) a kind of perfume.
.; {barhiyAna}3{barhi--yAna} ún. ˘ " having a peacock for vehicle " , N. of Skanda îKa1s3i1Kh.
.; {barhivAhana}3{barhi--vAhana} ún. ˘ " id. " , N. of Gan2e7s3a îKatha1s.
.; {barhizikha}3{barhi--zikha} ún. = {puSpa} îL. _
.; {barhi}2{barhi}2 ún. N. of a descendant of An3giras îGopBr. _
.; {barhi}2{barhi}3 in úcomp. for {øhis} (ún. c. also ún. = {barhis} îBhP.)
.; {barhiSad}3{barhi--Sa4d} úmf. seated or placed on the sacrificial grass îRV. îTS.
.; ún. (úpl.) the Pit2is or deceased ancestors (also a úpartic. class of Pit2is) îMn. (esp. iii , 196 ; 199) îMBh. &c.
.; N. of a son of Havirdha1na and Havir-dha1na îBhP.
.; {barhiSada}3{barhi--Sada} ún. N. of a R2ishi îMBh. _
.; {barhiH}2{barhiH} in úcomp. for {øhis}.
.; {barhiHzuSman}3{barhiH--zuSman} ún. fire , the god of fire îL.

.{barhiHSad}3{barhiH--Sad} úm. N. of a R2ishi (úv.l. for {barhi-Sad})
 îBhP.
 .{barhiHSTha}3{barhiH--STha} úmfn. standing or placed on the sacrificial
 grass
 .; úm. (prob.) a sacrificial gift îBhP.
 .{barhiHSThA}3{barhiH--SThA4} úmfn. = prec. úmfn. îRV. _
 .{barhiNa}2{barhiNa} úmfn. adorned with peacock's feathers îMBh.
 .; úm. a peacock îMn. îA1past. îMBh. &c.
 .; ún. Tabernaemontana Coronaria îL.
 .; N. of one of the 1000 small islands of Bharata-varsha îL.
 .{barhiNalakSaNa}3{barhiNa--lakSaNa} úmf({A})n. = {barhiNa} úmfn. îR.
 .{barhiNavAja}3{barhiNa--vAja} úm. an arrow feathered with peacock's
 plumes îMBh.
 .{barhiNavAsas}3{barhiNa--vAsas} úmfn. (an arrow) provided with
 peacock's feathers îR. (úB.)
 .{barhiNavAhana}3{barhiNa--vAhana} úm. N. of Skanda îL. _
 .{barhin}2{barhin} úm. a peacock îMBh. îKa1v. &c.
 .; N. of a Deva-gandharva îMBh.
 .; of a R2ishi (= {barhiSada}) îib.
 .; ún. a kind of perfume îL. _
 .{barhir}2{barhir} in úcomp. for {øhis}.
 .{barhiruttha}3{barhir--uttha} úm. `` arising from grass "", fire
 îBa1lar.
 .{barhirjyotis}3{barhir--jyotis} úm. fire or the god of fire îL.
 .{barhirmukha}3{barhir--mukha} úm. `` fire-mouthed "", a deity (so
 called because sacrifices are mostly offered to the gods in fire) îL.
 .{barhirhoma}3{barhir--homa} úm. an oblation (prepared) for the
 sacrificial grass îVait. _
 .{barhiS}2{barhiS} in úcomp. for {øhis}.
 .{barhiSkeza}3{barhiS--keza} úm. `` grass-haired "", fire or the god of
 fire îL.
 .{barhiSpala}3{barhiS--pala} orð (îKa1s3.), ún. úg. {kaskA7di}.
 .{barhiSpUla}3{barhiS--pUla} (îKa1s3.), ún. úg. {kaskA7di}.
 .{barhiSmat}3{barhiS--mat} ({øhi4S-}), úmfn. accompanied or provided
 with sacrificial grass îRV. îBr. îMn.
 .; having fire or light , blazing , shining îW.
 .; úm. one who has or spreads sñsacrificial grñgrass , a worshipper ,
 sacrificer îRV.
 .; N. of Pra1ci1na-barhis îBhP.
 .; ({atI}), úf. N. of a wife of Priya-vrata and daughter of
 Vis3vakarman îBhP.
 .; N. of a city in Brahma7varta îib. _
 .{barhiSka}2{barhiSka} úmfn. formed of or covered with sacrificial grass
 îMBh.
 .; ún. sacrificial grass îib. _
 .{barhiSya}2{barhiSya4} úmfn. belonging to or fitted for sacrificial

grass îRV. îBr.
 .; ún. (with {kazyapasya}) N. of a Sa1man îA1rshBr. _
 .{barhis}2{barhi4s} ún. (rarely m.) `` that which is plucked up "",
 sacrificial grass , a bed or layer of Kus3a grass (usually strewn over
 the sacrificial ground and esp. over the Vedi , to serve as a sacred
 surface on which to present the oblations , and as a seat for the gods
 and for the sacrificers) îRV. &c. &c.
 .; ún. Sacrificial Grass personified (and enumerated among the Praya1ja
 and Anuya1ja deities) îRV. îBr.
 .; sacrifice îRV. îBhP.
 .; ether îL.
 .; water îL.
 .; a kind of perfume îL.
 .; úm. fire , light , splendour îL.
 .; Plumbago Zeylanica îL.
 .; N. of a man îMaitrUp.
 .; of a son of Br2ihad-ra1ja îBhP.
 .; úpl. the descendants of Barhis îSam2ska1rak.
 .{barhistRNA}3{barhi4s--tRNA} ún. a blade of the sacrificial grass
 îKa1tyS3r. _
 .{barhaNa}1{barha4Na}2 úmfn. (ú2. {bRh}) strong , vigorous
 .; only ({øNA}), úind. strongly , firmly , really , certainly îRV.
 .{barhaNacakra}3{barhaNa-cakra} ún. N. of a mountain village îRa1jat.
 .{barhaNAvat}3{barha4NA-vat} úmfn. energetic , vigorous , mighty
 .; úind. with might îRV.
 .{barhaNAzva}3{barhaNA7zva} úm. N. of a prince (son of Nikumbha) îBhP. _
 .{barhas}2{barhas} - {a4dri-bø} and {dvi-ba4rhas}. _
 .{barhiSTha}2{ba4rhiSTha} úmfn. (superl.) mightiest , strongest ,
 highest îBr.
 .; ({am}), úind. strongest , loudest îRV.
 .; ún. Andropogon Muricatus îSus3r.
 .; the resin of Pinus Longifolia îL. _
 .{bal}1{bal}1 only Intens. {balbalIti} , to whirl round in a circle
 îS3Br. _
 .{bal}1{bal}2 úcl. 1. úP. {balati} , ÷to breathe , live îDha1tup. xx ,
 10
 .; `` to hoard grain "" or `` to prevent wealth "" ({dhAnyA7varodha})
 îib.
 .; ÷to be distressed (?) îGi1t.
 .; úA1. {balate} (úv.l. for {bhalate}) , ÷to mention
 .; ÷to hurt
 .; ÷to give , xiv , 24
 .; úcl. 10. úP. {balayati} , ÷to live , xxxii , 84
 .; {bAlayati} úaor. {abIbalat} , ÷to nourish , rear , xxxii , 68
 .; úA1. {bAlayate} (úv.l. for {bhAlø}) , ÷to explain , describe ,
 xxxiii , 27. [722,3] _

.{bala}2{bala} ún. (or ún. úg. {ardharcA7di}) power , strength , might , vigour , force , validity îRV. &c. &c. ({balAt} , `'' forcibly , against one's will , without being able to help it ""
.; also = {bala} úíbc. , or {balena} , {bala-tas} , with úgen. or úífc. , `'' by force , by the power or on the strength or in virtue or by means of , by ""
.; force or power of articulation , TUP.
.; force considered as a sixth organ of action (cf. {karme7ndriya}) îMBh.
.; (the Buddhists reckon 10 forces , the ascetic S3aivas four , which according to îSch. on îR. [B.] are {sAman} , {dAna} , {bheda} , and {nigraha})
.; Force personified as one of the Visve Deva1h2 îMBh.
.; power of , expertness in (úloc.) îNal.
.; stoutness , bulkiness îL.
.; (also úpl.
.; úífc. úf. {A}) military force , troops , an army îMn. îMBh. &c.
.; (îL. also shape
.; body
.; semen virile
.; gum
.; blood
.; a young shoot
.; bone)
.; úm. a crow îMBh.
.; Crataeva Roxburghii îL.
.; half-ripe barley îL.
.; N. of a demon conquered by Indra (the brother of Vr2itra , in older texts {vala}) îRV. &c. &c.
.; of an elder brother of Kr2ishn2a (also called Bala-deva , Balabhadra , Bala-ra1ma &c.) îMBh. îPur.
.; cf. îIW. 332 &c.
.; (with Jainas) a white Bala or elder brother of Va1sudeva (9 in number , viz. Acala , Vijaya , Bhadra , Su-prabha , Su-daris3ana , A1nanda , Nandana , Padma , and Ra1ma)
.; N. of a son of Varun2a and brother of Sura1 îMBh.
.; of an attendant on Skanda îib.
.; of a son of An3giras îib.
.; of a son of Parikshit îib.
.; of a son of Parija1tra îBhP.
.; of a son of Kr2ishn2a îib.
.; of a lexicographer (also written {vala}) îNaish. îSch.
.; of a horse of the Moon îVP.
.; ({A}) , úf. Sida Cordifolia îSus3r. (údu. the plants Bala1 and Ati-bala1 îib.)
.; N. of a úpartic. charm îR. îRagh. (cf. {ati-bø})

.; the youngest sister in a drama îL.
.; N. of a daughter of Daksha îR.
.; of a daughter of Raudra1s3va îHariv.
.; of a female divinity who executes the orders of the 17th Arhat of the present Avasarpin2i1 îL.
.; of a peasant girl îLalit.
.; ({bala4}) , ún. = {vala4} , a cavern îAV.
.; úmf. strong , robust îL. ; sick (= {amin}) îL. [Cf. Lat. ¶{|valere} , ¶{|valor} &c.]
.; {balakara}3{bala--kara} úmf. inspiring strength , strengthening îR. îSus3r.
.; {balakAma}3{bala--kAma} úmf. desiring strength îS3rS.
.; {balakAya}3{bala--kAya} úm. ``'' armed body "" , an army îDivyA7v.
.; {balakRt}3{bala--kRt} úmf. strengthening îSus3r.
.; {balakRta}3{bala--kRta} úmf. done by force or against free consent îMn. viii , 168 &c.
.; {balakRti}3{bala--kRti} úf. a mighty deed îNir.
.; {balakrama}3{bala--krama} úm. N. of a mountain îVP.
.; {balakSobha}3{bala--kSobha} úm. commotion in the forces , mutiny in an army îVar.
.; {balagupta}3{bala--gupta} úm. N. of a man îMudr.
.; ({A}) , úf. N
.; of a peasant girl îLalit.
.; {balacakra}3{bala--cakra} ún. ``'' circle of power , dominion , sovereignty ({-vartin} , úm. a powerful sovereign) îBuddh.
.; an army , host îMBh.
.; {balaja}3{bala--ja} úmf. produced by strength or power îW.
.; úm. ún. a heap of corn , grain îL.
.; ({A}) , úf. úid. îA1pS3r.
.; a pretty woman îL.
.; the earth îL.
.; Arabian jasmine îL.
.; a rope îA1pS3r. îSch.
.; N. of a river îBrahmaP.
.; ún. (only îL.) a city-gate , any gate
.; a field
.; war
.; a pretty figure
.; pith , marrow.
.; {balajyeSTha}3{bala--jyeSTha} úmf. one whose superiority is dependent on his strength or power îMBh.
.; {balada}3{bala--da} úm. ``'' strength-giving "" , a úpartic. form of Agni îGr2ihya1s. îMBh.
.; an ox , bullock îKatha1s. ({ødI-bhUta} úmf. become an ox îib.)
.; a úpartic. medicinal plant (= {jIvaka}) îL.
.; ({A}) , úf. Physalis Flexuosa îL.

.; N. of a daughter of Raudra1s3va îHariv. (úv.l. {bala}).
 .{baladarpa}3{bala--darpa} úm. pride of strength îMW.
 .{baladA}3{bala--dA4} (îRV. îKaus3.),
 .{baladAvan}3{bala--dA4van} (îAV.), úmfn. conferring or imparting power.
 .{baladeya}3{bala--de4ya} ún. bestowal of strength îRV.
 .{baladeva}3{bala--deva} úm. wind îL.
 .; N. of the elder brother of Kr2ishn2a (said to have been produced from a white hair of Vishn2u , and regarded as a Na1ga) îMBh. îKa1v. &c.
 .; of a Na1ga-ra1ja îL.
 .; of a Bra1hman îKatha1s.
 .; of sev. authors (also with {vidyAbhUSaNa}) îCat.
 .; {-pattana} ún. N. of a town îVar.
 .; {-svasR} úf. N. of S3iva's wife îL.
 .; {øvA7hnika} ún. N. of úwk.
 .; ({A}), úf. Ficus Heterophylla îL.
 .{baladviS}3{bala--dviS} úm. `` Bala's foe '' , N. of Indra îL.
 .{baladhara}3{bala--dhara} úm. `` might-bearer '' , N. of a Bra1hman îKatha1s.
 .; of a warrior îb.
 .{balanagara}3{bala--nagara} ún. N. of a town îBuddh.
 .{balanAzana}3{bala--nAzana} úm. `` destroyer of Bala '' , N. of Indra îMBh.
 .{balanigraha}3{bala--nigraha} úm. reducing strength , weakening îW.
 .{balanisUdana}3{bala--nisUdana} úm. = {-nAzana} îHariv. &c.
 .{balaMdharA}3{bala--M-dharA} úf. N. of Bhi1ma-sena's wife îMBh.
 .{balapati}3{bala--pati} ({ba4la-}) , úm. lord of strength îS3Br.
 .; a general , commander îVar.
 .{balapura}3{bala--pura} ún. Bala's stronghold îRAnukr.
 .{balapurNa}3{bala--purNa} úw.r. for next.
 .{balapUrva}3{bala--pUrva} úmf({A})n. preceded by the word {bala} îHcat.
 .{balaprada}3{bala--prada} úmfn. giving strength îSus3r.
 .{balapramathanI}3{bala--pramathanI} úf. N. of a form of Durga1 îHcat.
 .{balaprasU}3{bala--prasU} úf. Bala's (úí.e. Baladeva's) mother , Rohin2i1 îL.
 .{balaprANa}3{bala--prA7Na} ún. strength and spirit.
 .{balabandhu}3{bala--bandhu} úm. N. of a son of Manu Raivata îMa1rkP.
 .; of a son of Bhr2igu in the 10th Dva1para îVa1yuP. [723,1]
 .{balaball}3{bala--ball} úf. strong (?) îDivyA7v.
 .{balabhadra}3{bala--bhadra} úmfn. strong , powerful îL.
 .; Bos Gavaeus îL.
 .; Symplocos Racemosa îL.
 .; a species of Kadamba îL.
 .; N. of Balara1ma or of An-anta (the great serpent identified with him) îPur. îW.

.; of a descendant of Bharata , of various men (esp. teachers and authors , also with also , {AcArya} , {kAyastha} , {pancA7nana} , {bhaTTa} , {mitra} , {zukla} , {sUri}) îCat.
 .; of a mountain in S3a1ka-dvi1pa îBhP.
 .; ({A}) , úf. a young girl , maiden îL.
 .; Ficus Heterophylla îL.
 .{balabhadrikA}3{bala--bhadrikA} úf. Ficus Heterophylla îL.
 .; a kind of cake made of bean-flour îL.
 .{balabhid}3{bala--bhid} úmfn. breaking or routing an army îW.
 .; úm. `` slayer of Bala '' , N. of Indra îMBh. îKa1v. &c.
 .({-bhít-sakhi} , úm. a friend of ÎñIndra îMW.)
 .; a úpartic. Eka7ha îPan5cavBr. îS3rS.
 .{balabhRt}3{bala--bhRt} úmfn. `` might-bearing '' , powerful , strong îMBh.
 .{balamada}3{bala--mada} úm. pride in power îMBh.
 .{balamukhya}3{bala--mukhya} úm. the chief of an army îR.
 .{balayukta}3{bala--yukta} orð úmfn. endowed with strength , powerful îVar.
 .{balayuta}3{bala--yuta} úmfn. endowed with strength , powerful îVar.
 .{balarAma}3{bala--rAma} úm. N. of the elder brother of Kr2ishn2a and third of the Ra1mas (regarded as the 8th Avata1ra of Vishn2u , sometimes as an incarnation of the great serpent S3esha or An-anta
 .; he is also called Bala , Bala-deva , Bala-bhadra , and Hala7yudha , cf. îW. 332 &c.) îMBh. îPur.
 .; {-pancA7nana} úm. N. of a grammarian îCat.
 .{balavat}3{bala--vat} ({ba4la-}) , úmfn. possessing power , powerful , mighty , strong , intense îVS. &c. &c.
 .; vehement (as love , desire &c.) îMBh.
 .; dense (as darkness) îMr2icch.
 .; preponderating , prevailing (also with úabl. , `` over '') îVPra1t.
 .; accompanied by an army îInscr.
 .; úind. powerfully , strongly , vehemently , much , well îS3Br. &c. &c.
 .; úm. N. of the 8th Muhu1rta îVar.
 .; ({atI}) , úf. small cardamoms îL.
 .; {-tama} ({ba4lø}) , úmfn. most powerful , strongest , mightiest îRV. îAV. &c.
 .; {-tara} úmfn. more powerful , stronger îMn. îMBh. &c.
 .; {-tA} úf. (îMBh. îRa1jat.) , {-tva} ún. (Kap.) powerfulness , superiority , preponderance.
 .{balavarjita}3{bala--varjita} úmfn. destitute of strength , weak , infirm îVar.
 .{balavarNin}3{bala--varNin} úmfn. strong and looking well îSus3r.
 .{balavardhana}3{bala--vardhana} úmfn. increasing power , strengthening îW.
 .; úm. N. of a son of Dhr2ita-ra1shtra îMBh.
 .{balavardhin}3{bala--vardhin} úmfn. = prec. úmfn. îW.

.; {{inI}} , úf. a species of medicinal plant (= {jIvaka}) îL.
 .{balavarman}3{bala--varman} úm. N. of a king îInscr.
 .; {øma-deva} úm. úid. îib.
 .; N. of a merchant îKatha1s.
 .{balavikarNikA}3{bala--vikarNikA} úf. N. of a form of Durga1 îHcat.
 .{balavijJAya}3{bala--vijJAya4} úmfn. recognisable by strength îRV.
 .{balavinyAsa}3{bala--vinyAsa} úm. arrangement of forces , array of troops îL.
 .{balavipulahetumati}3{bala--vipula-hetu-mati} ún. N. of an Asura îBuddh.
 .{balavirya}3{bala--virya} ún. strength and heroism îMBh.
 .; úm. `` possessing stñstrength and hñheroism '' , N. of a descendant of Bharata îS3atr.
 .{balaparAkrama}3{bala--parAkrama} úmfn. strong and heroic and valorous îMW.
 .{balavRtra}3{bala--vRtra} (úibc.) Bala and Vr2itra
 .; {-ghna} , {-niSadana} , and {han} úm. `` destroyer of BñBala and VñVr2itra '' , N. of Indra îMBh.
 .{balavayasana}3{bala--vayasana} ún. the defeat or rout of an army îKa1m. îHit.
 .; {-saMkula} úmfn. (a king) embarrassed by disorder in (his) army îib.
 .{balavyApad}3{bala--vyApad} úf. decrease of strength îSus3r. îBhpr.
 .{balavyUha}3{bala--vyUha} úm. a úpartic. Sama1dhi îL.
 .{balazarman}3{bala--zarman} úm. N. of a lexicographer îCat.
 .{balazAlin}3{bala--zAlin} úmfn. having or possessing strength , strong , vigorous ({øli-tA} úf.) îMBh.
 .; possessing a great army îVar.
 .{balasamuha}3{bala--samuha} úm. assemblage of forces , army îRatna7v.
 .{balasUdana}3{bala--sUdana} úmfn. destroying armies îMBh.
 .; úm. `` destroyer of Bala '' , N. of Indra îMBh.
 .{balasena}3{bala--sena} m.N. of a warrior îKatha1s.
 .; {{A}} , úf. a strong army , an army , host îMBh.
 .{balastha}3{bala--stha} úmfn. `` being in strength or power '' , strong , powerful , vigorous îMBh. (cf. {balA7vastha})
 .; úm. `` being or belonging to an army '' , a warrior , soldier îib.
 îR.
 .{balasthala}3{bala--sthala} úm. N. of a son of Parija1tra îBhP. (v. 1. {balaH@sthalaH}).
 .{balasthiti}3{bala--sthiti} úf. `` army-station '' , a camp , encampment îL.
 .; a royal residence , royal camp or quarters îW.
 .{balahan}3{bala--han} úmf({ghnI})n. one who slays or destroys armies îHariv. (úv.1. {-vat})
 .; úm. `` destroyer of strength '' , phlegm , the phlegmatic humour îL.
 .{balahantR}3{bala--hantR} úm. `` slayer of Bala '' , N. of Indra îMBh.
 .{balahara}3{bala--hara} úm. `` taking away strength '' , N. of a man

îRa1jat.
 .{balahIna}3{bala--hIna} úmfn. destitute of strength , weak ({-tA} úf.) îR.
 .{balAkSa}3{balA7kSa} úm. N. of a prince îMBh.
 .{balAgra}3{balA7gra} ún. the utmost strength , extreme force îHariv.
 .; the head of an army îib. îR.
 .{balAGgaka}3{balA7Ggaka} úm. `` strong-limbed (?) '' , the spring season îL.
 .{balAJcitA}3{balA7JcitA} úf. `` strongly stretched (?) , N. of Ra1ma's lute îL.
 .{balADhya}3{balA7Dhya} úm. `` rich in strength , strengthening (?) '' , a bean îL.
 .{balAtmikA}3{balA7tmikA} úf. Tiaridium Indicum îL.
 .{balAmikA}3{balA7mikA} úmfn. superior in strength , surpassing in power îMBh. îKatha1s.
 .{balAdhikaraNa}3{balA7dhikaraNa} ún. úpl. the business or affairs of an army îMBh.
 .{balAdhyakSa}3{balA7dhyakSa} úm. the superintendent or commander of an army , a general , minister of war îMn.
 .; úP. îHariv.
 .{balAnIka}3{balA7nIka} úm. N. of a man îMBh. (cf. {bala-sena}). [723,2]
 .{balAnuja}3{balA7nuja} úm. the younger brother of Baladeva , úi.e. Kr2ishn2a îL.
 .{balAnvita}3{balA7nvita} úmfn. possessed of Power , powerful , strong îW.
 .; suggestive of power îMl.
 .; leading an army îW.
 .{balApakarSam}3{balA7pakarSam} úind. by force îW.
 .{balabala}3{bala4bala} úmfn. at one time strong at another weak îMa1rkP.
 .; ún. strength and weakness , relative strength or power or weight or highness or dignity or importance îMn. îYaljn5. îKa1v. &c.
 .; {-bIja-bhaGga} úm. {-sUtra-bRhad-vRtti} úf. {ø1A7kSepa-parihAra} , úm. N. of úwks.
 .{balAbhra}3{balA7bhra} ún. `` army-cloud '' , an army in the form of a cloud îMBh.
 .{balArAti}3{balA7rAti} úm. = {bala-dviS} îL.
 .{balAri}3{balA7ri} úm. úid. îMr2icch. (v. 1.) îBha1m.
 .{balArthin}3{balA7rthin} úmfn. desirous of power îMn. ii , 37.
 .{balAvalepa}3{balA7valepa} úm. pride of strength or prowess îMa1rkP.
 .{balAvastha}3{balA7vastha} úmfn. powerful , strong îib. (cf. {bala-stha}).
 .{balAzva}3{balA7zva} úm. N. of a king (called also Karam2-dhama) îib.
 .{balAsura}3{balA7sura} úm. N. of a washerman îKatha1s.
 .{balAhvA}3{balA7hvA} úf. Sida Cordifolia îL.

.; {øhva-kanda} úm. a kind of esculent root îL.
 .{baleza}3{bale7za} úm. the chief or commander of an army îVar.
 .{balotkaTA}3{balo7tkata} úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
 .{balotsAha}3{balo7tsAha} úm. ardour of troops or forces îR.
 .{balotamatta}3{balo7tamatta} úmfn. intoxicated with power îR.
 .{balopapanna}3{balo7papanna} úmfn. endowed with power or strength îMW.
 .{balopaviSTa}3{balo7paviSTa} úmfn. úid. îW.
 .{balopeta}3{balo7pe7ta} úmfn. úid. îib.
 .{balaugha}3{balau9gha} úm. a multitude of troops , numerous force îS3is3. _
 .{balaka}2{balaka} úm. N. of a demon îHariv. (cf. {valaka})
 .; a dream at nightfall îL.
 .; ún. a mixture of treacle and milk îL. _
 .{balana}2{balana} úmfn. strengthening îL.
 .; ún. the act of strengthening îDha1tup. _
 .{balaya}2{balaya} úNom. úP. {øyati} , ^ {upA7d-balaya}. _
 .{balala}2{balala} úm. = {bala-rAma} îL. _
 .{balAt}2{balAt} úind. (úabl.of {bala} , ^ q.v.) incomp.
 .{balAtkAra}3{balAt--kAra} úm. employment of force , violence , oppression , injustice (ibc.
 .; {am} and {eNa} úind. = forcibly , violently) îKa1v. îKatha1s.
 .; (in law) the detention of the person of a debtor by his creditor to recover his debt îW.
 .; {øA7bhilASin} úmfn. wishing to use force , intending to violate îKatha1s.
 .{balAtkArIta}3{balAt--kArIta} úmfn. = next îCat.
 .{balAtkRta}3{balAt--kRta} úmfn. treated violently , forced , overpowered îMBh. îKa1v. îPur. _
 .{balAya}2{balAya}1 úNom. úA1. {øyate} (for 2. ^ col. 3) , to put forth strength îNir. x , 3. _
 .{balin}2{bali4n} úmfn. powerful , strong , mighty , stout , robust îRV. &c. &c.
 .; úm. a soldier îInscr. (cf. {balastha})
 .; N. of Vatsa-pril îMa1rkP.
 .; (only L) a hog bull , buffalo , camel , kind of sheep , serpent , Phaseolus Radiatus , a sort of jasmine , the phlegmatic humour , N. of a Bala-ra1ma
 .; ({inI}) , úf. Sida Cordifolia îL. _
 .{baliman}2{baliman} úm. power , strength (in {a-bø}) îChUp. _
 .{baliSTha}2{ba4liSTha} úmfn. (superl. fr. {bali4n}) most powerful , very. strong or mighty îS3Br. &c. &c.
 .; stronger or mightier than (úabl.) îRagh.
 .; úm. a camel îL.
 .{baliSThatama}3{ba4liSTha--tama} úmfn. most powerful , mightiest îAitBr. _

.; {balIyas}2{ba4Ilyas} úmfn. (compar. fr. {bali4n}) more or most powerful , or mighty or strong or important or efficacious îS3Br. &c. &c.
 .; úind. more powerfully or strongly &c. îGopBr.
 .{balIyastara}3{ba4Ilyas--tara} úmfn. more powerful , stronger , mightier îKa1m.
 .{balIyastva}3{ba4Ilyas--tva} ún. pre-eminence in strength , superior power , predominance îKa1m. _
 .{balIyasa}2{balIyasa} úmfn. = {balIyas} îMBh. _
 .{balUla}2{balUla} úmfn. powerful , strong , úg. {sidhmA7di}
 .; = {balaM@na@sahate} îPa1n2. 5-2 , 122 îVa1rtt. 8 îPat. _
 .{balya}2{balya} úmf({A})n. (cf. îPa1n2. 4-2 , 80) strengthening , giving strength îSus3r.
 .; powerful , strong , vigorous îW.
 .; úm. a Buddhist mendicant îL.
 .; ({A}) , úf. N. of various plants (Sida Cordifolia or Rhombifolia , Physalis Flexuosa , Paederia Foetida &c.) îL. _
 .{balakSa}1{bala4kSa} úmf({I})n. (also written {valakSa}) white îTS.&c. &c.
 .; m.white (the colour) îW.
 .; (with {pakSa}) the light half of a month îL.
 .{balakSagu}3{bala4kSa--gu} úm. `` white-rayed '' , the moon îKa1vya7d.
 .{balakSataNDulA}3{bala4kSa--taNDulA} úf. Sida Cordifolia îL. _
 .{balakhin}1{balakhin} úmfn. coming from Balkh îKshiti7s3. _
 .{balaGga}1{balaGga} {balaSa} and {balahaSa} úm. or ún. (?) , N. of places îCat. _
 .{balabha}1{balabha} úm. a úpartic. venomous insect îSus3r. _
 .{balAka}1{balAka} úm. (also written {valAka}) a kind of crane (the flesh of which is eaten) îGaut. îHariv.
 .; N. of a pupil of S3a1kapu1n2i îVP.
 .; of a pupil of Ja1tu1karn2ya îBhP.
 .; of a hunter îMBh.
 .; of a son of Pu1ru and grandson of Jahnu1 îBhP.
 .; of a son of Vatsa-pri1 îMa1rkP. [723,3]
 .; of a Ra1kshasa îib.
 .; ({A}) , úf. ^ below.
 .{balAkAzva}3{balAkA7zva} úm. N. of a descendant of Jahnu îMBh. îHariv.
 _
 .{balAkA}2{balA4kA} úf. a crane (more usual than {øka} úm. ^ q.v.) îVS. &c. &c.
 .; a mistress , loved woman îL. (îMegh. 9?)
 .; N. of a woman , úg. {bahv-Adi}.
 .{balAkAkauzika}3{balA4kA--kauzika4} úm. N. of a preceptor îS3Br.
 .{balAkApaGktihAsin}3{balA4kA--paGkti-hAsin} úmfn. smiling with rows of cranes îMBh. _
 .{balAkika}2{balAkika} úf. a species of small crane îL. _

.{balAkin}2{balAkin} úmfn. abounding in cranes îKa1lid. (cf. úg. {vrIhy-Adi})
.; m.N. of a son of Dhr2ita-ra1sht2ra îMBh. _
.{balAtkAra}1{balAt-kAra} &c. ˘ col. 2. _
.{balAdyA}1{balAdyA} úf. Sida Cordifolia îL. (prob. úw.r. for {balA7hvA}). _
.{balAmoTA}1{balAmoTA} úf. Artemisia Vulgaris or Alpinia Nutans îL. _
.{balAya}1{balAya}2 úm. (for 1. ˘ col. 2) Crataeva Roxburghil îL. _
.{balAlaka}1{balAlaka} úm. Flacourtia Cataphracta îL. _
.{balAsa}1{balA4sa} úm. (also written {balAza}) a úpartic. disease , consumption or phthisis îVS. îAV.
.; the phlegmatic humour îSus3r.
.{balAsakSayakara}3{balA4sa--kSaya-kara} úmfn. destroying the phlegmatic humour îSus3r.
.{balAsagrathita}3{balA4sa--grathita} ún. a kind of ophthalmia îib.
.{balAsaghna}3{balA4sa--ghna} úmfn. = {-kSaya-kara} îSus3r.
.{balAsanAzana}3{balA4sa--nA4zana} úmf({I})n. destroying consumption îAV.
.{balAsabasta}3{balA4sa--basta} úm. a úpartic. disease of the eye îL.
.{balAsavardhana}3{balA4sa--vardhana} úmfn. increasing the phlegmatic humour îSus3r. _
.{balAsaka}2{balAsaka} úm. a yellow spot in the white of the eye (caused by disease) îSus3r. _
.{balAsin}2{balAsi4n} úmfn. consumptive , phthisical îAV. _
.{balAhaka}1{balAhaka4} or {valAhaka4} úm. (îNaigh. i ,10) a rain or thunder -cloud , any cloud îMBh. îKa1v. &c. (úifc. úf. {A})
.; one of the 7 clouds appearing at the destruction of the world îCat.
.; a mountain îL.
.; Cyperus Rotundus îL.
.; a kind of crane (= {balAka}) îL.
.; a kind of snake îSus3r.
.; a kind of metre îCol.
.; N. of a serpent-demon îMBh. îHariv. îPur.
.; of a commander îKa1d.
.; of one of the 4 horses of Vishn2u îib.
.; of a brother of Jayad-ratha îMBh.
.; of a Daitya îL.
.; of a mountain , Kathls. _
.{bali}1{bali4} úm. (perhaps fr. û {bhR}) tribute , offering , gift , oblation (in later language always with û {hR}) îRV. &c. &c.
.; tax , impost , royal revenue îBr. îMn. îMBh. &c.
.; any offering or propitiatory oblation (esp. an offering of portions of food , such as grain , rice &c. , to certain gods , semi-divine beings , household divinities , spirits , men , birds , other animals and all creatures including even lifeless objects ; it is made before the daily meal by arranging portions of food in a circle or by throwing

them into the air outside the house or into the sacred fire ; it is also called {bhUta-yajJa} and was one of the 5 {mahA-yajJas} , or great devotional acts ; cf. îRTL. 411 , 421) îGr2S3rS. îMn. (esp. iii , 69 , 71) îMBh. &c. (often úifc. with the object , the receiver , the time , or the place of the offering)
.; fragments of food at a meal îW.
.; a victim (often a goat or buffalo) offered to Durga1 îMW.
.; the handle of a chowrie or fly-flapper îMegh.
.; N. of a Daitya (son of Virocana
.; priding himself on his empire over the three worlds , he was humiliated by Vishnu , who appeared before him in the form of a Va1mana or dwarf. son of Kas3yapa and Aditi and younger brother of Indra , and obtained from him the promise of as much land as he could pace in three steps , whereupon the dwarf expanding himself deprived him of heaven and earth in two steps , but left him the sovereignty of Pa1ta1la or the lower regions) îMBh. îPur. &c. (cf. îW. 328)
.; N. of Indra in the 8th Manv-antara îPur.
.; of a Muni îMBh.
.; of a king îib. îPan5cat.
.; of a son of Su-tapas îHariv. îPur. (cf. {vali}).
.{balikara}3{bali4--kara} úm. úpl. taxes and duties îMBh.
.; úmfn. offering propitiatory sacrifices îW. (cf. îPa1n2. 3-2 , 21).
.{balikarambha}3{bali4--karambha} úm. sacrificial cake îW.
.{balikarman}3{bali4--karman} ún. offering oblations to all creatures îGr2S. îMn. &c.
.; presentation or payment of tribute îMW.
.{balikRt}3{bali4--kRt} úmfn. paying taxes , tributary îAitBr.
.{baligAyatrI}3{bali4--gAyatrI} úf. N. of a Mantra employed by the S3a1ktas îRTL. 201.
.{baliceSTitavarNana}3{bali4--ceSTitavarNana} ún. N. of ch. of îGan2P. ii.
.{balitantra}3{bali4--tantra} ún. the regular form of an oblation to all creatures îGobh.
.{balidAna}3{bali4--dAna} ún. the presentation of an offering to a deity (consisting of rice , milk , fruits &c. when presented to Vishn2u , or of living victims when offered to S3iva or Durga1) îPur.
.; presentation of grain &c. to all creatures îCat. [724,1]
.; {-paddhati} úf. {-vidhi} úm. N. of úwks.
.{balidviS}3{bali4--dviS} úm. `` hater of Bali '' , N. of Vishn2u îL.
.{balidhvaMsin}3{bali4--dhvaMsin} úm. `` destroyer of BñBali '' , úid. îL.
.{balinandana}3{bali4--nandana} úm. `` son of BñBali '' , N. of the Asura Ba1n2a îL.
.{baliniyamanodyuta}3{bali4--niyamano7dyuta} úmfn. prepared to subdue Bali îMW.
.{baliMdama}3{bali4--M-dama} úm. `` tamer of Bali '' , N. of Vishn2u îL.

.; {prakhya} úmf. equal to VñVishn2u íMW.
 .{balipIThalakSaNa}3{bali4--pITha-lakSaNa} ún. N. of úwk.
 .{baliputra}3{bali4--putra} m.= {-nandana}
 .; {-mokSaNa} ún. N. of ch. of íBrahmaP. iv.
 .{balipuSTa}3{bali4--puSTa} úm. ``" nourished by food-offerings "" , a crow íS3is3.
 .{balipodakI}3{bali4--podakI} úf. Basella Cordifolia íL.
 .{balipratigrAhaka}3{bali4--pratigrAhaka} úmf({ikA})n. receiving oblations íDivyA7v.
 .{balipriya}3{bali4--priya} úmf({A})n. fond of offering oblations íVishn2.
 .; úm. Symplocos Racemosa (fabled to grow faster if presented with obliñoblations consisting of incense , lights &c.) íL.
 .{balibandhana}3{bali4--bandhana} úm. ``" binder or killer of Bali "" , N. of Vishn2u íL.
 .{balibhadra}3{bali4--bhadra} úw.r. for {bala-bhø}.
 .{balibhuj}3{bali4--bhuj} úmf. devouring oblations íKa1v.
 .; enjoying offerings (said of gods) íMW.
 .; úm. a crow íKatha1s. íBhP.
 .; a sparrow íL.
 .; a crane íW.
 .{balibhRt}3{bali4--bhRt} úmf. paying tribute , tributary íMBh. (cf. {-hRt}).
 .{balibhoja}3{bali4--bhoja} orð úm. a crow íR. (cf. {bhuj}).
 .{balibhojana}3{bali4--bhojana} úm. a crow íR. (cf. {bhuj}).
 .{balimat}3{bali4--ma4t} úmf. receiving taxes or tribute (said of Agni) íTBr.
 .; provided with food -oblations (said of a house) íRagh.
 .{balimandira}3{bali4--mandira} ún. ``" Bali's abode "" , the infernal regions íW.
 .{balimahAnarendrAkhyAna}3{bali4--mahAnare7ndrA7khyAna} ún. N. of úwk.
 .{balimAtra}3{bali4--mAtra} ún. a mere offering (to all beings) , as much in quantity as an oblation to all creatures íMW.
 .{balivAka}3{bali4--vAka} úm. N. of a Muni íMBh. (v. l. {balivø}).
 .{balividhAna}3{bali4--vidhAna} ún. the offering of an oblation íSin6ha7s.
 .{balivindhya}3{bali4--vindhya} úm. N. of a son of Manu Raivata íBhP.
 .{balivRSahan}3{bali4--vRSa-han} úm. N. of a prince íVP.
 .{balivezman}3{bali4--vezman} ún. = {mandira} íL.
 .{balivyAkula}3{bali4--vyAkula} úmf. busied in offering oblations íMW.
 .{baliSaDbhAga}3{bali4--SaD-bhAga} úm. the sixth part as tribute íMBh.
 .; {-hArin} úmf. taking the sñsixth pñpart as tñtribute íMn. viii , 308.
 .{balisadman}3{bali4--sadman} ún. = {-mandira} íL.
 .{balisudana}3{bali4--sudana} úw.r. for {bala-sø}.
 .{balihan}3{bali4--han} úm. ``" slayer of Bali "" , N. of Vishn2u íL.

.; {baliharaNa}3{bali4--haraNa} úmf({I})n. adapted for the presentation of oblations , A1vGr2.
 .; ún. the presentation of obliñoblations íGr2S. íSus3r. (cf. íRTL. 329 &c.)
 .; {-vidhi} úm. N. of úwk.
 .{balihAra}3{bali4--hAra4} úmf. paying taxes or tribute íAV.
 .; úm. = {-haraNa} ún. íMa1nGr2.
 .{balihrit}3{bali4--hri4t} úmf. = {-hAra} úmf. íRV. íAV. íTS.
 .{balihoma}3{bali4--homa} úm. the offering of oblations íHariv.
 .{balIndrasahasranAman}3{bali7ndra-sahasra-nAman} ún. N. of úwk.
 .{balyupakhyAna}3{baly-upakhyAna} ún. N. of ch. of the Va1sisht2ha-ra1ma1yan2a. _
 .{balika}2{balika} úm. (cf. {valika}) N. of a serpent-demon íL.
 .; ({A}) , úf. Sida Cordifolia and Rhombifolia íL.
 .; úmf. one who takes his food every 6th day íL. _
 .{balIkRta}2{balI-kRta} úmf. presented as an offering íKatha1s. _
 .{balivarda}1{baliva4rda} úm. a bull or ox íTBr. &c. &c. (also {balIvø} ; úw.r. {øvardha})
 .; ({balIvardI}) , úf. N. of a woman , úg. {kalyANy-Adi} (íKa1s3.) _
 .{balIvardin}2{balIvardin} úm. N. of a man úg. {zubhrA7di-} (íKa1s3. {balivø}). _
 .{balIvardineya}2{balIvardineya} úm. metron. fr. {balIvardI} íVop. _
 .{baliza}1{baliza} ún. {øzi} , or {øzI} úf. (also written {valø}) a hook , fish-hook íL. (cf. {baDiza}). _
 .{baliSTha}1{ba4liSTha} {ba4liyas} , - p. 723 , col. 2. _
 .{baliSNu}1{baliSNu} úmf. disregarded , despised íL. (arrogant , disrespectful íW.) _
 .{balIna}1{balIna} úm. a scorpion íW.
 .; N. of an Asura íMBh. (úv.l. {balIvIra}). _
 .{balIvAka}1{balIvAka} - {bali-vø} under {bali}. _
 .{balIha}1{balIha} úm. úpl. N. of a people íMBh. (cf. {balhika}). _
 .{balUka}1{balUka} wrongly for {valUka} íKa1tyS3r. _
 .{balkasa}1{ba4lkasa} ún. dregs or sediment left in the distillation of ardent spirits íS3Br. _
 .{balbaja}1{ba4lbaja} úm. (later {balvaja} , or {valvaja}) Eleusine Indica (a species of coarse grass not liked by cattle) íTS. &c. &c.
 .{balbajamaya}3{ba4lbaja--maya} úmf({I})n. made of Balbaja grass , úg. {zarA7di}.
 .{balbajastuka}3{ba4lbaja--stuka4} úf. a bunch or tuft of Balbaja grass íRV. _
 .{balbajika}2{balbajika} úmf. úg. {kumudaA7di}. _
 .{balbaLA}1{balbaLA} úonomat. (with û {kR}) to stammer , stutter íPan5cavBr.
 .{balbaLAkAra}3{balbaLA--kAra} úm. stammering , stuttering íSam2hUp.
 .; ({am}) , úind. íib. _
 .{balbUtha}1{balbUtha4} úm. N. .of a man íRV. _

.{balbUla}1{balbUla4} úm. N. of a serpent-demon îSuparn2. [724,2] _
 .{balya}1{balya} ^ p. 723 , col. 2. _
 .{balla}1{balla} úw.r. for {valgA} îMBh. vii , 1217. _
 .{ballava}1{ballava} úm. (also written {vallava}) a cowherd îMBh.
 îHariv. îKa1v. (cf. {go-bø})
 .; N. assumed by Bhi1ma-sena when cook to king Viral1t2a îMBh.
 .; a cook îL.
 .; úpl. N. of a people îMBh.
 .; ({I}), úf. a cowherdess îL.
 .{ballavatA}3{ballava--tA} úf. (îBa1lar.) ,
 .{ballavatva}3{ballava--tva} ún. (îHariv.) the business or duty of a
 cowherd.
 .{ballavayuvati}3{ballava--yuvati} úf. ({øtI} îL.) , a young cowherdess
 , Get. _
 .{ballAla}1{ballAla} úm. N. of various men îCol.
 .; of a king îKual.
 .; of the father of S3am2kara îCat.
 .{ballAladeva}3{ballAla--deva} (with {daiva-jJa}) , úm. N. of the
 author of the Bhoja-prabandha îCat.
 .{ballAlamizra}3{ballAla--mizra} úm. N. of a king , Va1sav. , Intro.
 .{ballAlasenadeva}3{ballAla--sena-deva} úm. N. of an author îCat. _
 .{balva}1{balva} ún. (also written {valva} , or {valava}) N. of the
 second Karan2a or astrological division of the day îL.
 .; ({I}) , úf. úw.r. for {vallI} . _
 .{balvaja}1{balvaja} ^ {balbaja} . _
 .{balza}1{balza} = {valza} in {zata4-balza} , ^ q.v. _
 .{balhi}1{balhi} úm. N. of a country , Balkh îUn2. iv , 117 îSch.
 (written {vahli}) . _
 .{balhika}2{balhika} ún. = {bAlhIka} , Asa Foetida îL. _
 .{bava}1{bava} ún. (also written {vava}) N. of the first Karan2a or
 astrological division of the day îSu1ryas. _
 .{baSkaya}1{baSka4ya} úmfn. (prob.) one year old , a yearling îRV. i ,
 164 , 5 (cf. úg. {utsA7di}) . _
 .{baSkayaNI}2{baSkayaNI} orð úf. a cow with a young calf. îL. (cf.
 îPa1n2. 2-1 , 65).
 .{baSkayiNI}3{baSkaóyiNI} úf. a cow with a young calf. îL. (cf. îPa1n2.
 2-1 , 65). _
 .{baSkiha}2{ba4Skiha} úmfn. old , decrepit îVS. îMaitrS. ({vaSkø}) . _
 .{baSTa}1{baSTa} úm. (Pra1kr2.) = {mUrka} , a fool îL. _
 .{basta}1{basta4} úm. (also written {vasta}) a goat îRV. &c. &c.
 .{bastakarNa}3{basta4--karNa} úm. Shorea Robusta îL.
 .{bastagandhA}3{basta4--gandhA} úf. Ocimum Villosum îL.
 .{bastagandhAkRti}3{basta4--gandhA7kRti} úf. a úpartic. plant growing in
 Ma1lava (= {lakSmaNA}) îBhpr.
 .{bastamAram}3{basta4--mAram} úind. after the manner of the dying of a
 goat îSus3r.

.{bastamukha}3{basta4--mukha} úmf({I})n. goat-faced îMW.
 .{bastamUtra}3{basta4--mUtra} ún. the urine of a goat îMW.
 .{bastamodA}3{basta4--modA} úf. N. of a plant (= {aja-modA}) îL.
 .{bastavAzin}3{basta4--vAzin} úmfn. bleating like a gñgoat îAV. (úw.r.
 {øsi4n}).
 .{bastazRGgI}3{basta4--zRGgI} úf. Odina Pinnata îL.
 .{bastAjina}3{bastA7jina} ún. a goat-skin îMaitrS.
 .{bastAntri}3{bastA7ntri} úf. Argyreia Speciosa or Argentea îL.
 .{bastAbhivAzin}3{bastA7bhivAzin} úmfn. (úw.r. {øsi4n}) =
 {basta-vAzi4n} îAV.
 .{bastAmbu}3{bastA7mbu} ún. = {basta-mUtra} îBhpr. _
 .{basti}1{basti} &c. ^ {vasti} . _
 .{bastya}1{bastya} ^ {vA4ja-bastya} . _
 .{basri}1{ba4sri} úind. quickly îRV. i , 120 , 12 (= {kSipram} îSa1y.)
 _
 .{bah}1{bah} short form of û {baMh} , ^ q.v. _
 .{bahaya}2{bahaya} úNom. úP. {øyati} (fr. {bahu}) îPat. _
 .{bahala}2{bahala} úmfn. thick , dense , compact , firm , solid îKa1v.
 îRa1jat. îSus3r.
 .; bushy , shaggy (as a tail) îMI.
 .; wide , extensive îSus3r.
 .; deep , intense (as a colour) îS3is3.
 .; harsh (as a tone) îPrab.
 .; manifold , copious , abundant (úibc. = in a high degree
 .; úifc. = filled with , chiefly consisting of). îKa1v. (often v. 1.
 {bahula})
 .; úm. a kind of sugar-cane îL.
 .; ({A}) , úf. large cardamoms îL. (cf. {bahula})
 .; Anethum Sowa îL.
 .{bahalagandha}3{bahala--gandha} ún. a species of sandal îL.
 .; ({A}) , úf. large cardamoms îL.
 .{bahalacakSus}3{bahala--cakSus} úm. Odina Pinisata îL.
 .{bahalatA}3{bahala--tA} úf. thickness îSus3r.
 .{bahalatvaca}3{bahala--tvaca} ún. the white flowering Lodhra îL.
 .{bahalavartman}3{bahala--vartman} m.n. a úpartic. disease of the eyes ,
 a swollen eyelid îSus3r.
 .{bahalAGga}3{bahalA7Gga} úm. Odina Pinnata îL.
 .{bahalAnurAga}3{bahalA7nurAga} úmfn. deep red îS3is3. _
 .{bahalita}2{bahalita} úmfn. grown thick or compact or strong , Ka1v ""
 _
 .{bahalIbhU}2{bahalI--ûbhU} úP. {-bhavati} , to become a thick or
 compact mass îCar. _
 .{bahu}2{bahu4} úmf({vI4} or {u})n. much , many , frequent , abundant
 , numerous , great or considerable in quantity (n. also as úsubst. with
 úgen.) îRV. (rarely in Man2d2. i-ix) îAV. &c. &c. ({tadbahu-yad} , ``
 it is a great matter that "" îMBh.

.; {tvayA@me@bahu@kRtaM-yad} , `` you have done me a great service by-or that- "" îNal.
.; {kim@bahunA} , `` what occasion is there for much talk? "" úi.e. `` in short "" îS3ak. îHit.)
.; abounding or rich in (úinstr.) îS3Br.
.; large , great , mighty îAV. &c. &c.
.; ({u4}) , úind. much , very , abundantly , greatly , in a high degree , frequently , often , mostly îRV. &c. &c. (often úibc. , where also= nearly , almost , rather , somewhat [724,3]
.; cf. {bahu-tRNA} , {bahu-trivarSa} and îPa1n2. 5-3 , 68
.; {bahu-úman} = to think much of esteem highly , prize , value
.; ún. the úpl. number îAitBr.
.; {bahukaNTaka}3{bahu4--kaNTaka} úmf. `` many-thorned "" , N. of sev. plants (a species of Asteracautha
.; Alhagi Maurorum
.; Phoenix Paludosa) îL.
.; ({A}) , úf. = next îL.
.; {bahukaNTA}3{bahu4--kaNTA} úf. `` manythorned "" , Solanum Jacquini îL.
.; {bahukanda}3{bahu4--kanda} úm. `` having bulbous roots "" , Amorphophallus Campanulatus îL.
.; ({I}) , úf. Cucumis Utilissimus or a kind of gourd îL.
.; {bahukara}3{bahu4--kara} úmf({I})n. doing much , busy , useful in many ways to (úgen.) îBhat2t2. (cf. îPa1n2. 3-2 , 21)
.; one who sweeps , a sweeper îL. (ú {kRR}?)
.; úm. a camel îL.
.; a species of jujube îL.
.; ({A} or {I}) , úf. a broom îL. (ú {kRR}?).
.; {bahukaraNIya}3{bahu4--karaNIya} úmf. one who has (or complains of having) much to do , who never has time for anything îL.
.; {bahukarNika}3{bahu4--karNika} úf. Salvinia Cucullata îL.
.; {bahukalka}3{bahu4--kalka} úm. Buchanania Latifolia îL.
.; {bahukalpa}3{bahu4--kalpa} úmf. manifold , multifarious îMBh.
.; {bahukalyANa}3{bahu4--kalyANa} úmf({A} or {I})n. very illustrious , most noble , Nal "" ,
.; {bahukAma}3{bahu4--kAma} úmf. having many wishes or desires îS3a1n3khS3r.
.; {bahukAra}3{bahu4--kAra} úmf. doing or effecting much îVS.
.; {bahukAraNIya}3{bahu4--kAraNIya} úmf. = {-karaNIya} îL.
.; {bahukAlam}3{bahu4--kAlam} úind. for a long time îMW.
.; {bahukAlIna}3{bahu4--kAlIna} úmf. of long standing , old , ancient îib.
.; {bahukITa}3{bahu4--kITa} úm. N. of a Gra1ma in the north , úg. {palady-Adi}.
.; {bahukulIna}3{bahu4--kulIna} orð îSch. on îPa1n2. 4-1 , 140 (cf. {bA7hukuleyaka}).
.; {bahukulya}3{bahu4--kulya} îSch. on îPa1n2. 4-1 , 140 (cf.

{bA7hukuleyaka}).
.; {bahukusumita}3{bahu4--kusumita} úmf. full of blossoms.
.; {bahukurca}3{bahu4--kurca} úm. a species of cocoa-nut îL.
.; {bahukRta}3{bahu4--kRta} úmf({A})n. , PIn2 "" iv , 1 , 52 , Vlrtr "" 5 îPat , -kr2itya , úmf. = {-karanIya} îL.
.; {bahuketu}3{bahu4--ketu} úm. N. of a mountain îR.
.; {bahukrama}3{bahu4--krama} úm. a Krama (¯ q.v.) of more than three words îRPra1t.
.; {bahukSama}3{bahu4--kSama} úmf. enduring much îKum.
.; úm. a Jaina saint or a Buddha îL.
.; {bahukSAra}3{bahu4--kSAra} úm. a kind of alkali îL.
.; {bahukSIRA}3{bahu4--kSIRA} úf. a cow which gives much milk îL.
.; {bahugandha}3{bahu4--gandha} úmf. strong-scented
.; úm. the resin of Boswellia Thurifera îL.
.; ({A}) , úf. a bud of Michelia Champaka îL.
.; Jasminum Auriculatum îL.
.; Nigella Indica îL.
.; ún. cinnamon îL.
.; a kind of sandal îL.
.; {-dA} úf. musk îL.
.; {bahugarhyavAc}3{bahu4--garhya-vAc} úmf. saying much that is to be censured , too talkative , loquacious îL.
.; {bahugava}3{bahu4--gava} úm. `` having much cattle "" , N. of a prince îHariv. îPur.
.; {bahugiri}3{bahu4--giri} úm. N. of a district îVar.
.; {bahugu}3{bahu4--gu} úmf({U4})n. rich in cattle îA1pS3r.
.; {bahuguDA}3{bahu4--guDA} úf. Solanum Jacquini îL.
.; {bahuguNa}3{bahu4--guNa} úmf. many-threaded (as a rope) îPa1n2. 6-2 , 176 îSch.
.; manifold , multifarious , much îMBh. îR.
.; having many good qualities or virtues , PIn2. vi , 2 , 176 îSch.
.; úm. N. of a Deva-gandharva îMBh.
.; {bahuguru}3{bahu4--guru} úm. one who has read much but superficially , a sciolist (= {cumbaka}) îL.
.; {bahuguhA}3{bahu4--guhA} úf. {-guDA} îL.
.; {bahugo}3{bahu4--go} úmf. having much cattle îMW.
.; {bahugotraja}3{bahu4--gotra-ja} úmf. having many blood relations îKatha1s.
.; {bahugranthi}3{bahu4--granthi} úm. `` many-knotted "" , Tamarix Indica îL.
.; {bahugraha}3{bahu4--graha} úmf. receiving or holding much (said of a minister and a water-jar) îHit.
.; {bahucarmaka}3{bahu4--carmaka} úmf({ikA})n. îPat.
.; {bahucAri}3{bahu4--cAri4n} úmf. roaming much or widely îAV.
.; {bahucitra}3{bahu4--citra} úmf. very various or manifold îPan5cat.
.; {bahucchada}3{bahu4--cchada} úm. Alstonia Scholaris îL.

.{bahucchala}3{bahu4--cchala} úmf({A})n. deceitful íKir.
.; {-tva} ún. Ven2is.
.{bahucchinnA}3{bahu4--cchinnA} úf. a species of Cocculus íL.
.{bahujana}3{bahu4--jana} úm. a great multitude of people ({-parivAra}
, úm. a úpartic. SamalDhi
.; {-hita} ún. the common weal) íBuddh.
.; úmf({A})n. surrounded by many people íA1pS3r.
.{bahujanmabhAj}3{bahu4--janma-bhAj} úmf. subject to many births íSa1y.
on íRV. i , 164 , 3.
.{bahujanya}3{bahu4--janya} ({bAhu-jø}?) , prob. ún. a multitude of
people íL.
.{bahujalpa}3{bahu4--jalpa} úmf. very talkative , loquacious
íS3a1rn3gP.
.{bahujalpitR}3{bahu4--jalpitR} úm. a talker , prattler íR.
.{bahujava}3{bahu4--java} úmf. very swift íNir.
.{bahujAta}3{bahu4--jAta} úmf. grown mighty íib.
.{bahujAI}3{bahu4--jAI} úf. a kind of cucumber íL.
.{bahujJa}3{bahu4--jJa} úmf. possessed of great knowledge
.; {-tA} úf. great knowledge íMW.
.{bahutanaya}3{bahu4--tanaya} úmf. one who has many sons íDas3.
.{bahutantrI}3{bahu4--tantrI} úmf. (ún. {Is}) many-fibred (said only
of the body íPa1n2. 5-4 , 159).
.{bahutantrIka}3{bahu4--tantrIka} úmf({A})n. (fr. {bahu} + {tantrI})
having many strings (as a musical instrument) íL.
.{bahutama}3{bahu4--tama} úmf. very many , most , most numerous &c.
.; farthest , remotest (úe.g. {A@bahutamAt@puruSA} , as far as the
remotest descendant) íShad2vBr.
.{bahutara}3{bahu4--tara} úmf({A} or {I})n. more (or most) abundant or
numerous &c.
.; greater or very great íMBh. íKa1v. &c.
.; ({am}) , úind. more , very or too much , for the greater part ,
chiefly íVet. íSaddhP.
.; {-ka} úmf. very -much or numerous íPat.
.; {-kaNiza} úm. a kind of corn or grain (cf. {gucchakaNiza}).
.{bahutarAm}3{bahu4--tarAm} úind. in a high degree , exceedingly , much
, Caur.
.{bahutas}3{bahu4--tas} úind. from or by much or many
.; from many sides íPa1n2. 5-3 , 7 , 8 íSch.
.{bahutA}3{bahu4--tA} úf. numerousness , muchness , abundance , plenty ,
multiplicity , plurality íVet. (cf. {-tva}).
.{bahutiktA}3{bahu4--tiktA} úf. Solanum Indicum íL.
.{bahutitha}3{bahu4--titha} p. 626 , col. 1.
.{bahutRNA}3{bahu4--tRNA} a , úmf. abounding in grass íKatha1s.
[725,1]
.; ún. much like gñgrass , almost gñgrass , a mere blade of gñgrass
íBhartr2. íS3is3.

.; úm. Saccharum Munjia íL.
.{bahutRSNa}3{bahu4--tRSNa} úmf. having great thirst íKa1v.
.{bahutra}3{bahu4--tra} úind. in many ways or places , amongst many
íPa1n2. 5-3 , 10 íSch.
.{bahutRA}3{bahu4--trA4} úind. amongst many , to many íRV. (cf. íPa1n2.
5-4 , 56 íSch.)
.{bahutrivarSa}3{bahu4--trivarSa} úmf. well-nigh three years old ,
Lat2y.
.{bahutva}3{bahu4--tva} ún. muchness , abundance , multitude íMBh.
íKa1v. &c.
.; plurality , majority íMn. viii , 73
.; (in gram.) the úpl. number (cf. {bahu-tA}).
.{bahutvakka}3{bahu4--tvakka} úm. (fr. {bahu} + {tvac}) , `` having
much bark "" , Betula Bhojpatra íL.
.{bahutvac}3{bahu4--tvac} úm. úid. íL.
.; Astonia Scholaris íL.
.{bahuthA}3{bahu4--thA} úind. in numerous ways , in various manners
íPa1n2. 5-3 , 23 íSch.
.{bahuda}3{bahu4--da} úmf. `` much-giving "" , liberal , munificent íW.
.{bahudakSiNa}3{bahu4--dakSiNa4} úmf. marked by many fees or donations
(as a religious ceremony) , liberal , lavish , bountiful íS3Br.
.{bahudaNDika}3{bahu4--daNDika} orð úmf. having many staff-bearers íW.
.{bahudaNDin}3{bahu4--daNDin} úmf. having many staff-bearers íW.
.{bahudantI}3{bahu4--dantI} úf. N. of a woman
.; {-suta} úm. `` the son of Bahu-danti "" , N. of an author íKa1m.
(v. l. {valgndantI-sukha}).
.{bahudarzka}3{bahu4--darzka} úmf({iKA})n. orð seeing much , prudent ,
circumspect íL.
.{bahudarzin}3{bahu4--darzin} úmf. seeing much , prudent , circumspect
íL.
.; {øzi-tA} úf. circumspection íib.
.{bahudalakaniza}3{bahu4--dala-kaniza} úm. a úpartic. species of grain
íL.
.{bahudAna}3{bahu4--dAna} ún. a rich gift íKa1v.
.; ({a4}) , úmf. = {-dAyin} íS3Br.
.{bahudAman}3{bahu4--dAman} orð úf. N. of one of the Ma1tr2is attending
on Skanda íMBh.
.{bahudAmA}3{bahu4--dAmA} úf. N. of one of the Ma1tr2is attending on
Skanda íMBh.
.{bahudAyin}3{bahu4--dAyin} úmf. `` much giving "" , liberal ,
munificent íChUp.
.{bahudAsapuruSa}3{bahu4--dAsa-puruSa} úmf. having many slaves and
servants íA1pS3r.
.{bahudAsapUruSa}3{bahu4--dAsa-pUruSa4} úmf({A4})n. , úid. íTBr.
.{bahuduHkhavAsam}3{bahu4--duHkhavAsam} úind. (with ú {vas}) to have a
very painful abode íBhP.

.{bahudugdha}3{bahu4--dugdha} úmfn. having much milk îL.
.; ({A}) , úf. (a cow) giving much milk îL. (also
.{bahuvatI}3{bahu4--vatI} îHcat.)
.; úm. wheat îL.
.{bahudugdihika}3{bahu4--dugdihika} úf. `` having much milk '' ,
Tithymalus Antiquorum (which yields a caustic milky juice) îL.
.{bahudRzvan}3{bahu4--dRzvan} úm. one who has seen much , a great
observer , very experienced îL.
.{bahudRSTa}3{bahu4--dRSTa} úmfn. = prec. îW.
.{bahudeya}3{bahu4--deya} ún. munificence , liberality îGopBr.
.{bahudevata}3{bahu4--devata} úmfn. (a hymn) addressed to many deities
({-tva} ún.) îNir. îS3rS
.{bahudevatya}3{bahu4--devatya} úmfn. belonging to many deities îTS.
îS3Br.
.{bahudezadarzin}3{bahu4--deza-darzin} úmfn. one who has seen many
countries , a great traveller îW.
.{bahudaivata}3{bahu4--daivata} úmfn. relating to many deities îNir.
.{bahudaivatya}3{bahu4--daivatya} úmfn. = prec. îCat.
.; ún. N. of úwk.
.{bahudoSa}3{bahu4--doSa} úm. great harm or disadvantage îMr2icch.
.; úmf({A})n. having many faults or drawbacks , very wicked or bad îR.
îMr2icch.
.{bahudohana}3{bahu4--dohana} úf. yielding much milk îMBh.
.{bahudhana}3{bahu4--dhana} úmfn. possessing much wealth , wealthy ,
rich ({-tva} , ún.) îS3ak.
.; úm. N. of a man îL.
.; {øne4vara} úm. a very rich man îKatha1s.
.{bahudhanya}3{bahu4--dhanya} úw.r. for {dhAnya}.
.{bahudhanvin}3{bahu4--dhanvin} úmfn. having many bows (said of S3iva)
îMBh.
.{bahudhA}3{bahu4--dhA} - p. 726 , col. 2.
.{bahudhAnya}3{bahu4--dhAnya} úm. `` abounding in corn '' , N. of the
12th or 46th year in a 60 years '' cycle of Jupiter îVar.
.{bahudhAnyaka}3{bahu4--dhAnyaka} úm. or ún. (?) N. of a place îMBh.
.{bahudhara}3{bahu4--dhara} ún. `` manyedged '' , a diamond or the
thunderbolt of Indra îL.
.{bahudhIvan}3{bahu4--dhIvan} úmf(= ún. or {arI})n. rather skilful
îVop. iv , 10.
.{bahudhenUka}3{bahu4--dhenUka} ún. a great multitude of milch cows
îMBh.
.{bahudheya}3{bahu4--dheya} (!) , úm. úpl. N. of a school îL. ,
.{bahudhmAta}3{bahu4--dhmAta4} úmfn. often annealed or cast (as iron)
îS3Br.
.{bahunAda}3{bahu4--nAda} úm. `` loud-sounding '' , a conch shell îL.
.{bahunAman}3{bahu4--nAman} úmfn. having many names îBhP.
.{bahunihzrita}3{bahu4--nihzrita} úw.r. for {bAhu-nø} , q.v

.{bahuniSka}3{bahu4--niSka} orð úmfn. worth many Nishkas îPa1n2. 5-1 ,
30 îSch.
.{bahunaiSkika}3{bahu4--naiSkika} úmfn. worth many Nishkas îPa1n2. 5-1 ,
30 îSch.
.{bahupaTu}3{bahu4--paTu} úmfn. rather clever îPa1n2. 5-3 , 68 îSch.
.{bahupattra}3{bahu4--pattro} úmfn. many-leaved
.; úm. an onion îL.
.; ({A}) , úf. a úpartic. fragrant flower îL.
.; ({I}) , úf. N. of various plants (Aloe Perfoliata îL.
.; basil
.; a species of Solanum &c.) îL.
.; ún. talc îL.
.{bahupatrika}3{bahu4--patrika} úf. Flacourtia Cataphracta îL.
.; Trigonella Foenum Graecum îBhpr.
.; = {mahA-zatAvarI} îL.
.{bahupatnIka}3{bahu4--patnIka} úmfn. having many wives îS3ak.
.; performed by mñmany wñwives îKa1tyS3r. îSch.
.; {-tA} úf. polygamy îMBh.
.{bahupatnIkRt}3{bahu4--patnIkRt} úm. one who takes many wives îMW.
.{bahupatnItA}3{bahu4--patnItA} úf. polygamy îib.
.{bahupad}3{bahu4--pad} (strong form {-pAd}) , úm. `` many-rooted '' ,
the Indian fig-tree îL.
.{bahupada}3{bahu4--pada} úmfn. many-footed îBhP.
.{bahupannaga}3{bahu4--pannaga} úm. N. of a Marut îHariv. (v. 1.
{brahma-pø}).
.{bahuparNa}3{bahu4--parNa4} úmf({A4})n. many-leaved îTS. îTBr.
.; úm. Alstonia Scholaris îL.
.; ({A}) , úf. Trigonella Foenum Graecum îL.
.{bahuparNika}3{bahu4--parNika} úf. Salvinia Cucullata îL.
.{bahupazu}3{bahu4--pazu} úmfn. rich in cattle îBr. îGr2S.
.{bahupAkyA}3{bahu4--pAkyA} úmfn. one at whose house much is cooked (for
the poor) îChUp.
.{bahupAd}3{bahu4--pAd} - {-pad}.
.{bahupAda}3{bahu4--pAda} úmf({A})n. many-footed îMBh.
.; composed of several Pa1das (- q.v.) îRPra1t.
.; úm. the Indian úfig. tree îL.
.{bahupAyya}3{bahu4--pA4yya} úmfn. protecting many
.; ún. a large hall îRV. (cf. {nR-pArya}).
.{bahuputra}3{bahu4--putra} úmf({A})n. one who has many sons or
children îMa1nGr2. ({tA} úf. {-tva} ún. îMW.)
.; úm. Alstonia Scholaris
.; N. of a Praja1-pati îR. îPur.
.; ({I}) , úf. Asparagus Racemosus îBhpr. [725,2]
.; Flacourtia Cataphracta îL.
.; N. of Durga1 îL.
.{bahuputrika}3{bahu4--putrika} úf. N. of one of the Ma1tr2is attending

on Skanda iMBh.

.; úw.r. for {-patrika}.

.; {bahupuSTa}3{bahu4--puSTa4} úmf. being in great prosperity iMairS.

.; {bahupuSpa}3{bahu4--puSpa} úm. ``" many-blossomed "" , Erythrina Indica iL. ({I} or {ikA} úf. Grislea Tomentosa iBhpr.)

.; {-prabAla-vat} úmf. having many flowers and young shoots iR.

.; {-phalo7pe7ta}. úmf. having many flowers and fruits iMW.

.; {bahuprakAra}3{bahu4--prakAra} úmf. of many kinds , manifold iMa1rkP.

.; ún. úind. in many ways , manifoldly iR.

.; {bahuprakRti}3{bahu4--prakRti} úmf. consisting of many primary parts or verbal elements (as a compound) iVPra1t.

.; {bahupraja}3{bahu4--praja} úmf({A})n. having a numerous progeny iR.

(also {øja4s} iRV.) cf. iPa1n2. 5-4 , 123

.; úm. (only iL.) a hog

.; a mouse

.; Saccharum Munjia.

.; {bahuprajJa}3{bahu4--prajJa} úmf. very wise iMl.

.; {bahuprajJAnazAlin}3{bahu4--prajJAna-zAlin} úmf. possessed of much knowledge iKatha1s.

.; {bahupratijJa}3{bahu4--pratijJa} úmf. containing more than one proposition , complicated iW.

.; (in law) comprising many counts (as a plaint) iYa1jn5. iSch.

.; {bahupratyarthika}3{bahu4--pratyarthika} úmf. having many adversaries or opponents iMW.

.; {bahupratyavAya}3{bahu4--pratyavA7ya} úmf. connected with many difficulties iNa1g.

.; {bahuprada}3{bahu4--prada} úmf. ``" muchbestowing "" , liberal , munificent , bountiful iL.

.; {bahuprapaJca}3{bahu4--prapaJca} úmf. very diffuse or prolix iHit.

.; {bahupralApin}3{bahu4--pralApin} úmf. (iVar.)

.; {øpi-tA} , f. (iPrasannar.) = {-bhASin} , {øSi-tA}.

.; {bahupravAha}3{bahu4--pravAha} úmf. ``" many-streamed "" , flowing in mñmany streams iW.

.; {bahuprasU}3{bahu4--prasU} úf. a mother of mñmany children iL.

.; {bahuprAznika}3{bahu4--prAznika} úmf. containing mñmany questions iMW.

.; {bahupriya}3{bahu4--priya4} úmf. dear to many (= {purupriya4} iS3Br.

.; {bahupreyasI}3{bahu4--preyasI} úmf. having many loved ones iVop.

.; {bahuphala}3{bahu4--pha4la} úmf. ``" mñmany-fruited "" , fertile iW.

.; úm. a úpartic. fruit tree iL.

.; Nauclea Cadamba iL.

.; ({A}) , úf. N. of various plants (Solanum Indicum or another variety of Solanum

.; Glycine Debilis

.; a species of Convolvulus Turpethum

.; various kinds of cucurbitaceous plants , Flacourtia Cataphracta) iL.

.; ({I}) , úf. N. of various plants (Emblica Officinalis

.; Ficus Oppositifolia &c.) iL.

.; {bahuphAlika}3{bahu4--phA7likA} úf. a species of jujube iL.

.; {bahuphenA}3{bahu4--phenA} úf. a species of plant (= {sA7tala})

.; {øna-rasA} úf. = {saptalA} iCar.

.; {bahubala}3{bahu4--bala} úmf. possessing great strength

.; úm. a lion iL.

.; {bahubAhu}3{bahu4--bAhu} úmf. many-armed

.; úm. N. of a prince iHariv.

.; {bahubIja}3{bahu4--bIja} úmf. having much seed iVarYogay.

.; ún. the fruit of Anona Reticulata or Squamosa iL.

.; ({A}) , úf. Trigonella Foenum Graecum iBhpr.

.; a kind of Musa iL.

.; {bahubollaka}3{bahu4--bollaka} úm. a great talker iDivyA7v.

.; {bahubhakSa}3{bahu4--bhakSa} úmf. eating much , a great eater iMW.

.; {bahubhadra}3{bahu4--bhadra} úm. úpl. N. of a people , iMa1rkP.

.; {bahubhastraka}3{bahu4--bhastraka} úmf({A}) or {ikA})n. (fr. {bahu} + {bhastrA}) iPa1n2. 7-3 , 47 iSch.

.; {bahubhAgya}3{bahu4--bhAgya} úmf. of great good fortune , fortunate iW.

.; {bahubhASin}3{bahu4--bhASin} úmf. talking much , garrulous iA1s3vS3r. ({a-bø})

.; {øSi-tA} úf. (iMBh.) and {øSya} ún. talkativeness , garrulity.

.; {bahubhuj}3{bahu4--bhuj} úmf. = {-bhakSa} iMBh.

.; {bahubhuja}3{bahu4--bhujA} úmf. having many arms

.; ({A}) , úf. N. of Durga1 iL.

.; {bahubhUmi}3{bahu4--bhUmi} úm. N. of a prince iVP.

.; {bahubhUmika}3{bahu4--bhUmika} úmf. having many floors or stories iHcat.

.; {bahubhRjj}3{bahu4--bhRjj} úmf. (únom. {-bhRT}) roasting or frying much iVop.

.; {bahubhoktR}3{bahu4--bhoktR} úm. a great eater iGobh. iSch.

.; {bahubhogyA}3{bahu4--bhogyA} úf. ``" to be enjoyed by many "" , a courtesan , prostitute iDas3.

.; {bahubhoyaka}3{bahu4--bhoyaka} úmf. eating much iSubh.

.; {bahubhoyana}3{bahu4--bhoyana} úw.r. for {-bhoyaka}.

.; {bahubhoin}3{bahu4--bhoin} úmf. eating much , voracious ({øji-tA} úf.) iKull. on iMn. ii , 57.

.; {bahubhauma}3{bahu4--bhauma} úmf({I})n. = {-bhUmika} iR.

.; {bahumaJjarI}3{bahu4--maJjarI} úf. basil iBhpr.

.; {bahumata}3{bahu4--mata} úmf. much thought of , highly esteemed , valued iMBh. iKa1v. &c.

.; having many different opinions iW.

.; {bahumati}3{bahu4--mati} úf. high opinion or esteem iKir.

.; {bahumatsya}3{bahu4--matsya} úmf. having many fish

.; ún. a place abounding in fish iKaus3.

.; {bahumadhyaga}3{bahu4--madhya-ga} úmf. going among or belonging to

many îMn. ix , 199.

.{bahumantavya}3{bahu4--mantavya} úmfn. to be thought much of or esteemed highly , estimable îMBh.

.{bahumala}3{bahu4--mala} úm. `` having much dross "" , lead îL.

.{bahumAna}3{bahu4--mAna} úm. high esteem or estimation , great respect or regard for (with úloc. of úpers. or thing , rarely with úgen. of úpers.) îMBh. îKa1v. &c.

.; ún. a gift made by a superior to an inferior îMW.

.{bahumAnin}3{bahu4--mAnin} úmfn. thought much of , highly esteemed îMBh.

.{bahumAnuSasaMkIrNa}3{bahu4--mAnuSa-saMkIrNa} ún `` crowded with many people "" , an arbour , bower îGal.

.{bahumAnya}3{bahu4--mAnya} úmfn. to be thought much of , to be highly esteemed , estimable îKull. on îMn. ii , 117.

.{bahumAya}3{bahu4--mAya} úmfn. artful , deceitful , treacherous îMBh. îPan5cat.

.{bahumArgI}3{bahu4--mArgI} úf. a place where many roads meet ; (úv.l. {øga} ún.) îL.

.{bahumAla}3{bahu4--mAla} orð úmfn. possessing many necklaces îMW.

.{bahumAlaka}3{bahu4--mAlaka} úmfn. possessing many necklaces îMW.

.{bahumAlyaphala}3{bahu4--mAlya-phala} úmfn. rich in garlands and fruits îPat.

.{bahumASatila}3{bahu4--mASa-tila4} úmf({A4})n. rich in beans and sesamum îTS. îA1pS3r.

.{bahumitra}3{bahu4--mitra} úmfn. having many friends îA1past.

.; ún. N. of a man ({bAhumitrAyaNa}).

.{bahumukha}3{bahu4--mukha} úmf({I})n. `` many-mouthed "" , speaking variously îBhP.

.{bahumUtra}3{bahu4--mUtra} úmfn. making water in excess

.; {-tA} úf. diabetes îL. [725,3]

.{bahumUtraka}3{bahu4--mUtraka} úm. a kind of chameleon îL.

.{bahumUrti}3{bahu4--mUrti} úmfn. multiform

.; úf. the wild cotton shrub îL.

.{bahumUrdhan}3{bahu4--mUrdhan} úmfn. many-headed îW.

.; ún. N. of Vishn2u îL.

.{bahumUla}3{bahu4--mUla} úmfn. many-rooted îW.

.; ún. a sort of reed or grass îL.

.; Hyperanthera Moringa îL.

.; ({A}) , úf. AsparagusRacemosus îL.

.; ({I}) , úf. Emblica Officinalis îL.

.; {øla-phalA7nvita} úmfn. provided or furnished with many roots and fruits îMW.

.{bahumUlaka}3{bahu4--mUlaka} úm. a species of reed îL.

.; N. of a Na1ga îMBh.

.; ún. the sweetscented root of Andropogon Muricatus îBhpr.

.{bahumulya}3{bahu4--mulya} úmfn. high-priced , precious ({tA} úf.)

îPan5cat.

.; ún. a large sum of money îRa1jat.

.{bahumRga}3{bahu4--mRga} úmfn. abounding in deer îMW.

.{bahumauilya}3{bahu4--maulya} úw.r. for {-mUlya} îMBh.

.{bahuyajvan}3{bahu4--yajvan} úmfn. orð îVop. iv , 5.

.{bahuyajvA}3{bahu4--yajvA} úf. îVop. iv , 5.

.{bahuyAjjin}3{bahu4--yAjjin} úmfn. one who has offered many sacrifices îTS. îAitBr. îGr2S.

.{bahuyAjya}3{bahu4--yAjya} úmfn. one who has many institutors of a sacrifice , one who sacrifices on behalf of many îKull. on îMn. iii , 151.

.{bahuyojanA}3{bahu4--yojanA} úf. N. of one of the Ma1tr2is attending on Skanda îMBh.

.{bahurajas}3{bahu4--rajas} úmfn. very dusty or containing much pollen îKa1vya7d.

.{bahuratna}3{bahu4--ratna} úmf({A})n. rich in gems or jewels îSin6ha7s.

.; {øtnAya} úNom. úA1. {øyate} , ÷to contain many jñjewels îib.

.{bahuratha}3{bahu4--ratha} úm. N. of a king îHariv. îPur.

.{bahurandhrikA}3{bahu4--randhrikA} úf. `` much perforated "" , N. of a particular medicinal root îL.

.{bahuramya}3{bahu4--ramya} úmfn. very delightful îMW.

.{bahurasa}3{bahu4--rasa4} úmfn. having much juice. juicy îS3Br.

.; ({A}) , úf. Cardiospermum Halicacabum îL.

.{bahurAjan}3{bahu4--rAjan} úmfn.

.{bahurAjA}3{bahu4--rAjA} úf. îVop. iv , 5.

.{bahurAyaspoSa}3{bahu4--rAyaspoSa4} úmf({A4})n. possessing much wealth îTS. îA1pS3r.

.{bahurAzi}3{bahu4--rAzi} úmfn. (in arithm.) composed of numerous terms

.; (with {pakSa}) , ún. a series of many terms îCol.

.{bahuripu}3{bahu4--ripu} úmfn. one who has many foes îMW.

.{bahuruhA}3{bahu4--ruhA} úf. a species of Cocculus îL.

.{bahurUpa}3{bahu4--rUpa4} úmf({A4})n. multiform , variegated , checkered

.; manifold îVS. &c. &c.

.; ún. N. of S3iva îMBh.

.; of Rudra îib. îPur.

.; of a son of Medha1tithi îBhP.

.; (only îL.) a chameleon

.; hair

.; the resin of Shorea Robusta

.; the sun

.; N. of Brahma1

.; of Vishn2u

.; of the god of love

.; of a Buddha

.; ({A}), úf. N. of one of the seven tongues of fire îL.
.; ún. N. of a Varsha îBhP.
.; {-kalpa} úm. N. of úwk.
.; {-garba-stotra} ún. N. of a Stotra
.; {øpA7STaka-tantra} ún. a collective N. for eight Tantras (viz. the {brAhmItantra}, {mAhezvarI-tø}, {kaumArika-tø}, {vaiSNavI-tø}, {vArAhI-tø}, {indrANI-tø}, {cAmuNDA-tø}, {ziva-dUtI-tø}) îCat.
.; {bahurUpaka}3{bahu4--rUpaka} úmf({ikA})n. multiform, manifold îMBh.
.; úm. a kind of animal îL.
.; {-zobhita}, adorned in many ways, variously decorated îMBh. (v. l. {øpA7Ggazø}).
.; {bahurUpin}3{bahu4--rUpin} úmf. = {-rUpaka} úmf. îBhP.
.; {bahurekha}3{bahu4--rekha} úm. úpl. many lines or wrinkles, marks of care or pain îW.
.; {bahuretas}3{bahu4--retas} úm. ``" having much seed "", N. of Brahma îL.
.; {bahurai}3{bahu4--rai} úmf. having great riches, very rich îMW.
.; {bahuroman}3{bahu4--roman} úm. ``" having much hair or wool ""
.; a sheep îL.
.; {bahulavaNa}3{bahu4--lavaNa} ún. ``" containing much salt ""
.; a soil impregnated with salt îL.
.; {bahuvaktavya}3{bahu4--vaktavya} úmf. to be said much about îRa1jat.
.; {bahuvacana}3{bahu4--vacana} ún. the úpl. number, the case-endings and personal terminations in the úpl. number îS3Br. &c.
.; {bahuvat}3{bahu4--vat} úind. plurally, in the úpl. number (úe.g. api {dvi-vad@api@bahu-vat}, both in the dual and plural) îNir.
.; {bahubarNa}3{bahu4--varNa} úmf. many-coloured ({-tA} úf.) îSus3r.
.; {bahuvarta}3{bahu4--varta} N. of a place (̄ {bAhuvartaka}).
.; {bahubarSasahasrika}3{bahu4--varSa-sahasrika} úmf. lasting many thousand years îMBh.
.; {bahubarSasahasrin}3{bahu4--varSa-sahasrin} úmf. úid., many thousand years old îib.
.; {bahuvalka}3{bahu4--valka} úm. ``" having much bark "", Buchanania Latifolia îL.
.; {bahuvalkala}3{bahu4--valkala} m.id. îBhpr.
.; {bahuvallI}3{bahu4--vallI} úf. Hoya Viridiflora îL.
.; {bahuvAdin}3{bahu4--vAdi4n} úmf. talking much, garrulous, babbling îVS.
.; {bahuvAra}3{bahu4--vAra} orð úm. Cordia Myxa îBhpr. ({øka-phata} ún. its fruit îKull.)
.; {bahuvAraka}3{bahu4--vAraka} úm. Cordia Myxa îBhpr. ({øka-phata} ún. its fruit îKull.)
.; {bahuvAram}3{bahu4--vAram} úind. many times, often, Caur.
.; {bahuvArSika}3{bahu4--vArSika} úmf({I})n. lasting many years, m̄many ȳyears old îR. îHcat.
.; {bahuvi}3{bahu4--vi} úmf. containing many birds îUn2. iv, 133, Sch

.; {bahuvikrama}3{bahu4--vikrama} úmf. very powerful îMW.
.; {bahuvighna}3{bahu4--vighna} úmf. presenting many obstacles or difficulties ({-tA} úf.) îCa1n2.
.; {bahavid}3{bahu4--vi4d} úmf. much-knowing, very learned îTBr. îChUp.
.; {bahavidya}3{bahu4--vi4dya} úmf. úid. ({-tA} úf.) îKa1v.
.; {bahavidha}3{bahu4--vidha} úmf({A})n. of many sorts or kinds, manifold, various îMBh. îKa1v. &c.
.; ({am} úind. diversely, in several directions, up and down îR. îMr2icch. îPan5cat.)
.; úm. N. of a prince îVP.
.; {bahuvistara}3{bahu4--vistara} úm. great extension îSubh.
.; ({-yuktam} úind. in all directions, everywhere îR.)
.; úmf({A}) ún. of wide extent, widely spread îib. (also {øtAra} îMl.)
.; manifold, various îMBh. îHariv.
.; very detailed ({am} úind.) îR.
.; {bahuvistIrNa}3{bahu4--vistIrNa} úmf. widespread, widely diffused ({-tA}, f) îVcar.
.; ({A}), úf. Abrus precatorius (a shrub bearing a small red and black berry and commonly called Kucai) îL.
.; {bahuvIja}3{bahu4--vIja} ̄ {-bija}.
.; {bahuvIrya}3{bahu4--vIrya} úmf({A})n. very powerful or efficacious îMBh.
.; úm. N. of various plants (Terminalia Bellerica
.; Bombax Heptaphyllum &c.) îL.
.; ({A}), úf. Flacourtia Cataphracta îL. [726,1]
.; {bahuvyaya}3{bahu4--vyaya} orð úmf. spending much, prodigal îL.
.; {bahuvyayin}3{bahu4--vyayin} úmf. spending much, prodigal îL.
.; {bahuvyApin}3{bahu4--vyApin} úmf. far-spreading, extending wide îSa1h.
.; {bahuvyAlaniSevita}3{bahu4--vyAla-niSevita} úmf. infested or inhabited by many snakes or wild beasts îMBh.
.; {bahuvrIhi}3{bahu4--vrIhi} úmf. possessing much rice
.; úm. a relative or adjective compound (in which, as in the word {bahu-vrIhi} itself [cf. {tat-puruSa}], the last member loses its character of a substantive and together with the first member serves to qualify a noun) îPa1n2. 2-2, 23; 35 &c.
.; {-vat} úind. like a Bahu-vrIhi or relative compound îPa1n2. 8-1, 9.
.; {bahuzakti}3{bahu4--zakti} úmf. possessing great power
.; úm. N. of a prince îPan5cat.
.; {bahuzatru}3{bahu4--zatru} úmf. having many enemies îKa1m. îHit.
.; úm. a sparrow îL.
.; {bahuzabda}3{bahu4--zabda} úm. the úpl. number îLa1t2y.
.; {bahuzalya}3{bahu4--zalya} úm. a variety of Khadira with red blossoms îL.

.{bahuzas}3{bahu4--zas} ṽ col. 2.
 .{bahuzasta}3{bahu4--zasta} úmfn. very excellent
 .; very right or good or happy íMW.
 .{bahuzAkha}3{bahu4--zAkha} úmf({A})n. , `'' many-branched '' , having many branches or ramifications , multifarious , manifold íTS. íTBr.
 .; úm. Euphorbia Antiquorum íL. ({-tva} ún.)
 .{bahusAkhin}3{bahu4--sAkhin} úmfn. = prec. úmfn. íMBh. {zAla} úm. Euphorbia Antiquorum.
 .{bahuzAstrajJa}3{bahu4--zAstra-jJa} úmfn. acquainted with many books or sciences íMW.
 .{bahuzikha}3{bahu4--zikha} úmfn. `'' many-pointed ''
 .; ({A}) , úf. Commelina Salicifolia and another species íL. (v. 1. {vahni-zø}).
 .{bahuzubhAya}3{bahu4--zubhAya} úNom. úA1. {øyate} , to be or become a great blessing íS3atr.
 .{bahuzUnya}3{bahu4--zUnya} úmfn. very empty or void íMW.
 .{bahuzRGga}3{bahu4--zRGga} úmfn. many-horned íL.
 .; úm. N. of Vishn2u.
 .{bahuzruta}3{bahu4--zruta} úmfn. one who has studied much , very learned , well versed in the Vedas íMn. íMBh. &c.
 .; úm. N. of a minister íSin6ha7s.
 .{bahuzruti}3{bahu4--zruti} úf. the occurrence of the úpl. in a text , íS3rS.
 .{bahuzrutIya}3{bahu4--zrutIya} úm. úpl. `'' having deep erudition '' , N. of a Buddhist school.
 .{bahuzreyasI}3{bahu4--zreyasI} úmfn. íPa1n2. 1-2 , 48 íVa1rtt. 3 íPat ,
 .{bahusaMvatsara}3{bahu4--saMvatsara} ún. a Soma sacrifice that lasts many years íS3a1n3khS3r.
 .{bahusaMkhyAka}3{bahu4--saMkhyAka} úmfn. numerous íSa1y.
 .{bahusattva}3{bahu4--sattva} úmfn. abounding in animals íMBh.
 .{bahusatya}3{bahu4--satya} úm. N. of the tenth Muhurta íVar.
 .{bahusadAcAra}3{bahu4--sadAcAra} úmfn. íSiddh. (cf. {-samudA4cAra}).
 .{bahusadRza}3{bahu4--sadRza} úmfn. very similar , very fit or right íPan5cat.
 .{bahusaMtati}3{bahu4--saMtati} úmfn. having a numerous posterity or after-growth
 .; úm. Bambusa Spinosa íL.
 .{bahusamudAcAra}3{bahu4--samudAcAra} úmfn. íPa1n2. 6-2 , 176 íSch.
 .{bahusampuTa}3{bahu4--sampuTa} úm. a species of bulbous root íL.
 .{bahusarpiS}3{bahu4--sarpiS} úmfn. prepared with much ghee íVishn2.
 .{bahusava}3{bahu4--sava} úmfn. offering many sacrifices or doing anything for many years íBhP. íSch.
 .; containing many sacrifices or years íib.
 .{bahusasya}3{bahu4--sasya} úmfn. rich in grain
 .; úm. N. of a village íKatha1s.
 .{bahusAdhana}3{bahu4--sAdhana} úmfn. possessing many resources ({-tA}

úf.) íS3is3.
 .{bahusAdhAra}3{bahu4--sA7dhAra} úmfn. having many supports íKatha1s. (cf. {niH-sA7dhø}).
 .{bahusAdhAraNa}3{bahu4--sAdhAraNa} úmfn. common to many íMW.
 .{bahusAmi}3{bahu4--sAmi} N. of úwk.
 .{bahusarA}3{bahu4--sarA4} úmfn. containing much pith , pithy. substantial íS3Br.
 .; úm. Acacia Catechu íL.
 .{bahusAhasra}3{bahu4--sAhasra} úmf({A} or {I})n. amounting to many thousands íMBh. íR.
 .; (a sacrifice) of which mñmany thñthousands partake íR.
 .; ({I}) úf. mñmany thousands íR. (úB.)
 .{bahusu}3{bahu4--su} úmfn. much-bearing , fertile
 .; úm. a hog , boar
 .; ({U}) , úf. a sow íL.
 .{bahusuta}3{bahu4--suta} úmfn. having a large progeny or after-growth
 .; ({A}) , úf. Asparagus Racemosus íL.
 .{bahusubarNa}3{bahu4--suvarNa} úmfn. rich in gold ({-tA} úf.) íRa1jat.
 .{bahusubarNaka}3{bahu4--suvarNaka} úmfn. costing or possessing much gold íR.
 .; úm. N. of an Agraha1ra on the Ganges íKatha1s.
 .; of a prince íib.
 .{bahusU}3{bahu4--sU} ṽ {-su}
 .{bahusUkta}3{bahu4--sU7kta} úmfn. consisting of many hymns , úg. {guNA7di} ,
 .{bahusUti}3{bahu4--sUti} úf. a female who has borne many children (also {øtika}) íL.
 .; {-go} úf. a cow that calves often íL.
 .{bahusUvarI}3{bahu4--sUvarI} úf. bearing many children íRV. ii , 32 , 7.
 .{bahustavAvali}3{bahu4--stavA7vali} úf. N. of a collection of hymns.
 .{bahuspRz}3{bahu4--spRz} úmfn. reaching to many , generally spread or diffused íS3is3.
 .{bahusvana}3{bahu4--svana} úmfn. `'' much-sounding '' , making many sounds
 .; úm. an owl íL.
 .{bahusvara}3{bahu4--svara} úmfn. many-syllabled , containing more than two syllables {-tva} ún. íTPra1t.
 .{bahusvarNalakSamUIya}3{bahu4--svarNa-lakSa-mUIya} úmfn. worth many hundred thousand pieces of gold , Ka1tha1s.
 .{bahusvAmika}3{bahu4--svAmika} úmfn. having mñmany owners or proprietors íMW.
 .{bahuhastika}3{bahu4--hasti4ka} úmf({A})n. rich in elephants íTBr.
 .{bahuhiraNya}3{bahu4--hiraNya4} úmf({A})n. rich in gold íA1pS3r.
 .; úm. N. of an Eka1ha commonly called Du1-n2a1s3a íKa1tyS3r.
 .{bahUdaka}3{bahU7daka} ({øhu-udø}) , úmfn. having much water íR.

.; úm. a kind of mendicant who begs his food at bathing-places iMBh.
 .{bahUdana}3{bahU7dana} ({øhu-odø}?) , ún. collection of various kinds of food (?) iBhP.
 .{bahUdita}3{bahU7dita} ({øhu-udø}) , ún. loquacity. iL.
 .{bahUrj}3{bahU7rj} úmfn. possessing much strength iPa1n2. 7-1 , 72 iVa1rtt. 4 iPat. _
 .{bahuka}2{bahuka} úmf({A})n. bought at a high price , dearbought iL.
 .; úm. Calotropis Gigantea iL.
 .; a crab iL.
 .; a kind of gallinule iL.
 .; the digger of a tank iL. _
 .{bahutaya}2{bahu4taya} úmfn. manifold , various iTS. _
 .{bahutitha}2{bahutitha} úmfn. manifold , various , many , much iMBh. iKa1v. iPur. (cf. iPa1n2. 5-2 , 5 2)
 .; {bahutithe} {hani} , on the `` manieth "" day , during many days iNal. ix , 12 [726,2]
 .; ({am}) , úind. much , greatly iMBh. _
 .{bahudhA}2{bahudhA4} úind. in many ways or parts or forms or directions , variously , manifoldly , much , repeatedly iRV. &c. &c. (with û {kR}) , to make manifold , multiply iMBh.
 .; ÷to make public , divulge iib.)
 .{bahudhAgata}3{bahudhA4--gata} úmfn. gone in various directions , dispersed , scattered iMW.
 .{bahudhAtmaka}3{bahudhA4--tmaka} orð úmf({ikA})n. existing in various forms , manifold in essence iR.
 .{bahudhAtmaka}3{bahudhA7tmaka} úmf({ikA})n. existing in various forms , manifold in essence iR. _
 .{bahuramadhya}2{bahura-madhya} úmfn. ({bahura} = {bahula}+ {mø}) thick in the middle (said of the Soma juice during the process of fermentation) iAitBr. (iSa1y.) _
 .{bahula}2{bahula4} úmf({A4})n. thick , dense , broad , wide , spacious , ample , large iRV. &c. &c.
 .; abundant , numerous , many , much iib. ({am} úind. often , frequently iNir. iPra1t. iPa1n2.)
 .; accompanied by , attended with iChUp. iMn. iMBh. &c.
 .; (in gram.) variously applicable , comprehensive (as a rule)
 .; born under the Pleiades iPa1n2. 4-3 , 33
 .; black iL.
 .; úm. (or ún. ?) the dark half of a month iMBh. iKa1v. &c.
 .; úm. Agni or fire iL.
 .; N. of a Praja1.pati iVP.
 .; of a king of the Ta1la-jan3ghas iMBh.
 .; úm. úpl. N. of a people iMa1rkP.
 .; ({A}) , úf. a cow iL.
 .; cardamoms iBhpr.
 .; the indigo plant iL.

.; N. of the twelfth Kala1 of the moon iCat.
 .; of a goddess iPur.
 .; of one of the Ma1tr2is attending on Skanda iMBh.
 .; of the wife of Uttama who was son of Utta1na-pa1da iMa1rkP.
 .; of the mother of a Samudra iHParis3.
 .; of a mythical cow iCol.
 .; of a river iMBh.
 .; úf. úpl.= {kRttikAs} , the Pleiades iVar. iL.
 .; ún. the sky iL.
 .; factitious black salt iL.
 .; white pepper iL.
 .; a úpartic. high number iBuddh.
 .{bahulagandha}3{bahula4--gandha} ún. `` richly-scented "" , a kind of sandal wood iGal.
 .; ({A}) , úf. cardamoms.
 .{bahulacchada}3{bahula4--cchada} úm. a redflowering Hyperanthera iL.
 .{bahulatara}3{bahula4--tara} úmfn. thicker , denser ({dvi-gnNo@bahula-tarah} , twice as thick) iS3Br.
 .{bahulatA}3{bahula4--tA} úf. (iSus3r.) orð (iMBh. &c.) muchness , multiplicity , abundance , numerousness
 .{bahulatva}3{bahula4--tva} ún. (iMBh. &c.) muchness , multiplicity , abundance , numerousness
 .; the being rich in , abounding in (úcomp.)
 .; comprehensiveness.
 .{bahulatRNA}3{bahula4--tRNA} úmfn. rich in grass iKa1tyS3r.
 .{bahulaparNa}3{bahula4--parNa} úmfn. many-leaved iib.
 .{bahulapalAza}3{bahula4--palAza} úmf({A})n. úid. iib.
 .{bahulavarman}3{bahula4--varman} úmfn. enveloped in a thick covering iS3a1n3khS3r.
 .{bahulabahulAnta}3{bahula4--bahula7nta} úmfn. `` thick at the end "" , having a thick sediment (as Soma juice
 .; cf. {bahura-madhya}) iRV.
 .{bahulabahulAbhimAna}3{bahula4--bahula7bhimAna} úmfn. much-threatening , menacing (said of Indra) iib.
 .{bahulabahulAyAsa}3{bahula4--bahula7yAsa} úmfn. involving much trouble iBhag.
 .{bahulabahulAlApa}3{bahula4--bahula7lApa} `` mñmuch-talking "" , talkative , garrulous , loquacious iS3a1rn3gP.
 .{bahulabahulAviSTa}3{bahula4--bahula7viSTa} úmfn. thickly peopled , densely populated iAitBr.
 .{bahulabahulAzva}3{bahula4--bahula7zva} úm. `` having many horses "" , N. of a king iPur.
 .{bahuletarapakSa}3{bahule7tara-pakSa} úm. údu. the dark and the other (i. e. light) half of a month iVar.
 .{bahulaSadika}3{ba4hula9Sadika} úmfn. overgrown with herbs iA1s3vGr2. _
 .{bahulaka}2{bahulaka} incorrect for {bAhulaka} , -q.v. _

.{bahulikA}2{bahulikA} úf. úpl. the Pleiades (= {bahulAs}) îL. _
 .{bahulita}2{bahulita} úmf. augmented , increased îS3is3. _
 .{bahull}2{bahull} in úcomp. for {bahula}
 .{bahullkaraNa}3{bahull--karaNa} ún. multiplying , magnifying îW.
 .; winnowing (for {phalIkaraNa}?) îib.
 .{bahullkariSNU}3{bahull--kariSNU} úmf. striving or endeavouring to increase îBhP.
 .{bahullkAra}3{bahull--kAra} úm. great zeal or care for îLalit.
 .{bahullkRta}3{bahull--kRta} úmf. made much or manifold or wide , extended , increased , augmented , aggrandized îMBh. îHariv. îPur.
 .; made much of , much practised or cared for îPrab.
 .; made public , promulgated îS3ak. îMBh. îPrab.
 .; distracted îMBh. îHariv.
 .; threshed , winnowed (for {phalIkRta}?) îL.
 .{bahullbhAva}3{bahull--bhAva} úm. the becoming wide-spread , public , general notoriety îKatha1s.
 .{bahullbhU}3{bahull--bhU} úP. {-bhavati} , to be come widespread , spread , increase (intrans.) îKa1v. îPan5cat.
 .; ÷to become public or known îRagh.
 .{bahullbhUta}3{bahull--bhUta} úmf. become spread or public or known îS3ak. _
 .{bahuzas}2{bahuza4s} úind. manifoldly , repeatedly , much , often îTS. &c. &c. _
 .{bahv}2{bahv} in úcomp. for {bahu}.
 .{bahvakSara}3{bahv--akSara} úmf. many-syllabled , polysyllabic îRPra1t.
 .; {-tva} ún. polysyllableness îA1pS3r. îSch.
 .; {øA7ntyA} úmf. being at the end of a polysyllabic word îMW.
 .{bahvagni}3{bahv--agni} úmf({I})n. N. of úpartic. verses in which various Agnis are mentioned îS3a1n3khBr.
 .{bahvac}3{bahv--ac} orð úmf. (in gram.) having several vowels , polysyllabic.
 .{bahvacka}3{bahv--ac-ka} úmf. (in gram.) having several vowels , polysyllabic.
 .{bahvajavika}3{bahv--ajavika4} úmf({A4})n. having many goats and sheep îTBr.
 .{bahvadhyaYana}3{bahv--adhyayana} (îSiddh.) ,
 .{bahvadhyaYa}3{bahv--adhyAya} úmf. consisting of many chapters , úg. {guNA7di}.
 .{bahvanartha}3{bahv--anartha} úmf. attended with many evils îMW.
 .{bahvanna}3{bahv--anna4} úmf. rich in food îRV. îS3Br.
 .{bahvap}3{bahv--ap} orð úmf. containing much water , watery îUn2. ii , 58 , Sch
 .{bahvapa}3{bahv--apa} úmf. containing much water , watery îUn2. ii , 58 , Sch
 .{bahvapatya}3{bahv--apatya} úmf. having a numerous progeny

.; (in astrol.) promising or foretelling a n̄numerous pr̄nprogeny
 .; úm. a hog or a mouse îL.
 .; ({A}) , úf. a cow that has often calved îW. =
 .{bahvapaAya}3{bahv--apaA7ya} úmf. attended with many dangers îPan5cat. [726,3]
 .{bahvabaddhapralApin}3{bahv--abaddha-pralApin} úmf. talking much that is unmeaning îMW.
 .{bahvabhidhAna}3{bahv--abhidhAna} ún. the úpl. number îRPra1t.
 .{bahvamitra}3{bahv--amitra} úmf. having many enemies îKa1m.
 .{bahvartha}3{bahv--artha} úmf. having much meaning or import , important îL.
 .; having many meanings or objects îL.
 .{bahvarha}3{bahv--a4rha4} úmf. extremely precious îMaitrS.
 .{bahvavarodha}3{bahv--avarodha} úmf. having many wives îDas3.
 .{bahvasva}3{bahv--asva4} úmf({A4})n. having many horses îTBr.
 .; úm. N. of a son of Mudgala îVP.
 .{bahvAjya}3{bahv--Ajya} úmf. abounding in ghee îA1pS3r.
 .{bahvAdin}3{bahv--Adin} úmf. eating much , a great eater îNir.
 .{bahvAsin}3{bahv--Asin} úmf. úid. ({-tva} ún.) îCa1n2.
 .; úm. N. of one of the sons of Dhr2itaral sht2ra îMBh.
 .{bahvAzarya}3{bahv--Azarya} úmf. containing many wonderful objects îMBh.
 .; {-maya} úmf({I})n. úid. îKatha1s.
 .{bahvAzrayA}3{bahv--AzrayA} úf. N. of a Kim2-nari1 îKa1ran2d2.
 .{bahvIsvara}3{bahv--Isvara} N. of a sacred place on the bank of the Reval or Narmada1 river
 .; {-mAhAtmya} ún. N. of úwk.
 .{bahvRc}3{bahv--Rc} úmf. `` many-versed '' , containing many verses îSiddh.
 .; úf. a N. of the Rigveda or of a S3a1kha1 of the îRV. îCol.
 .{bahvRca}3{bahv--Rca} úmf({A})n. úid. îBhP.
 .; úm. ({I} úf.) one conversaut with the R2igveda , a priest of it or the Hotr2i priest who represents it in the sacrificial ceremonies îBr. &c. &c.
 .; {-kArikA} úf. úpl. , {-grihya-kArikA} úf. úpl. ,
 {-gRhya-parizisthTa} ún. {-paddhati} úf. {-brAhmaNa} (= {aitareya-brø}) , ún. {-zrAddha-prayoga} úm.
 {-SoDaza-karma-mantravivaraNa} ún. {-saMdhyA-bhASya} ún. {øcA7hnika} ún. {øko7paniSad} (= {aitareya7pø}) , úf. N. of úwks.
 .{bahvenas}3{bahv--enas} úmf. very sinful îMn.xi , 234.
 .{bahvauSadhika}3{bahv--auSadhika} úmf. abounding in herbs îS3a1n3khGr2. (prob. úw.r. for {oSø}). _
 .{bahanaka}1{bahanaka} úm. úpl. N. of a people îVP. _
 .{bahAdura}1{bahAdura} ~ {bAhAdura}. _
 .{bahiSka}1{bahiSka} úw.r. for {barhiSka}. _
 .{bahis}1{bahi4s} úind. (the final {s} is changed before {k} and {p})

into {S}
.; cf. îPa1n2. 8-3 , 41) out , forth , outwards , outside (a house ,
village , city , kingdom &c.
.; also with úabl. or úifc. = out of , apart from , except , beside)
îBr. &c. &c. (with û {kR} , to place outside , expel , banish , exclude
.; with û {bhU} , ÷to come forth
.; with û {gam} , or {yA} , ÷to go out &c.
.; cf. úcomp.)
.{bahistanva}3{bahi4s--tanva} úmf. one whose limbs extend over the body
(of the fire-altar) , îS3ulbas.
.{bahistapas}3{bahi4s--tapas} ún. outward penance , Yogas3. _
.{bahiH}2{bahiH} in úcomp. for {bahi4s}.
.{bahiHzA1A}3{bahiH--zA1A} úf. an outer hall îGr2S.
.{bahiHzIta}3{bahiH--zIta} úmf. cool or cooling on the outside îSus3r.
.{bahiHzri}3{bahiH--zri} ({{øhi4h-}}) , úind. said of a úpartic.
pronunciation îS3Br.
.{bahiHsaMstha}3{bahiH--saMstha} úmf. lying or situated outside (the
town) îKatha1s.
.{bahiHsad}3{bahiH--sa4d} úmf. one who sits outside (said of a person
held in low esteem) îTBr.
.{bahiHsadas}3{bahiH--sadas} orð úind. outside the Sadas , S3rS
.{bahiHsadasam}3{bahiH--sadasam} úind. outside the Sadas , S3rS
.{bahiHsaMdhya}3{bahiH--saMdhya} úmf. one who performs his morning and
evening prayers outside (the village) îGaut. ({-tva} ún.)
.{bahiHstomabhAgam}3{bahiH--stoma-bhAga4m} úind. outside the bricks
called Stoma-bha1ga1 îS3Br.
.{bahiHstha}3{bahiH--stha}
.{bahiHsthyin}3{bahiH--sthyin}
.{bahiHsthita}3{bahiH--sthita} úmf. being outside , external , outer
îMW. _
.{bahir}2{bahir} in úcomp. for {bahi4s}.
.{bahiraGga}3{bahir--aGga} úmf. relating to the exterior , external ,
unessential (opp. to {antaraGga}). îS3am2k. îPa1n2. îSch. ({-tA} , f.
.; {tva} ún.)
.; úm. an external part , outer limb or member , property , &c. , W
.; a stranger , indifferent person îib.
.; the preliminary part of a religious ceremony îMW.
.{bahirante}3{bahir--ante} úind. externally and internally îib.
.{bahirargala}3{bahir--argala} (only úifc. , úf. {I}) , an outer bolt
or bar îKatha1s.
.{bahirartha}3{bahir--artha} úm. an external object îBhP.
.{bahirAtmam}3{bahir--Atma4m} úind. outside one's own person , away from
one's self. îMaitrS.
.{bahirindriya}3{bahir--indriya} ún. an outer organ , organ of sense or
perception (as the eye) or of action (as the hand) îW.
.{bahirgata}3{bahir--gata} úmf. gone out or forth , externally

manifested îR. îKatha1s.
.; {-tva} ún. îMr2icch. îSch.
.{bahirgamana}3{bahir--gamana} ún. the act of going out or forth îW.
.{bahirgAmin}3{bahir--gAmin} úmf. going out or forth îMW.
.{bahirgira}3{bahir--gira} ún. úpl. N. of a people îMa1rkP. (cf. next).
.{bahirgiri}3{bahir--giri} ún. a country situated on the other side of a
mountain îMBh.
.; úpl. the inhabitants of that cñcountry îib. (also {øgirya} úpl.
îib.)
.{bahirgIta}3{bahir--gIta} ún. a song accompanied by a stringed
instrument îL.
.{bahirgeham}3{bahir--geham} úind. outside the house , abroad îib.
.{bahirgrAmam}3{bahir--grAmam} úind. oñoutside the village îPa1n2. 2-1 ,
12 îSch.
.; {øma-pratizraya} úmf. living oñoutside the vñvillage îMn. x , 36.
.{bahirjAnu}3{bahir--jAnu} úind. so that the hands are outside (not
between) the knees îHcat.
.{bahirNidhana}3{bahir--Nidhana} úw.r. for {-nidhø} , ~q.v.
.{bahirdRz}3{bahir--dRz} úmf. seeing only what is outside , superficial
(in judgment) îS3ak. îSch.
.{bahirdeza}3{bahir--deza} ún. a foreign country îW.
.; a place without a town or village îib.
.{bahirdvAra}3{bahir--dvAra} ún. an outer gate or the space outside a
door or gate îMBh. îKatha1s.
.; {-prakaSThaka} ún. a portico , a covered terrace in front of the
door of a house îW.
.{bahirdvArin}3{bahir--dvArin} úmf. being out-of-doors îNa1r.
.{bahirdhA}3{bahir--dhA4} úind. out , outward , outside of or away from
(úabl.) îVS. îBr. îChUp. [727,1]
.; {-bhAva} ún. the being outward or external îKa1tyS3r.
.{bahirdhvajA}3{bahir--dhvajA} úf. N. of Durga1 îL.
.{bahirniHsAraNa}3{bahir--niHsAraNa} ún. taking out , removal îPa1n2.
5-4 , 62 îSch.
.{bahirnidhana}3{bahir--nidhana} ún. the singing of a finale outside or
apart îTa1n2d2Br.
.{bahirnirgamana}3{bahir--nirgamana} ún. going out of (úabl.) îCat.
.{bahirnyAsasUtra}3{bahir--nyAsa-sUtra} ún. N. of úwk.
.{bahirbhava}3{bahir--bhava} úmf. being outside , external (opp. to
{antar-ja}) îL.
.{bahirbhavana}3{bahir--bhavana} ún. the being outside , coming forth ,
emanation îMW.
.{bahirbhAga}3{bahir--bhAga} ún. the outer side or part , exterior
îKa1tyS3r. îSch.
.{bahirbhAva}3{bahir--bhAva} ún. the being outside (úabl.) îib.
.{bahirbhUta}3{bahir--bhUta} úmf. being out , expelled or excluded from
(úifc.) îPa1n2. 3-1 , 119 îSch.

.; expired (as a period of time) îMW.
.; inattentive , careless îib.
.{bahirmaNDalastha}3{bahir--maNDala-stha} úmf({A})n. standing outside a circle îS3a1n3khGr2.
.{bahirmanas}3{bahir--manas} úmf. being outside the mind , external îSarvad.
.{bahirmanaska}3{bahir--manaska} úmf. out of mind îDivyA7v.
.{bahirmatRkA}3{bahir--matRkA} úf. N. of úwk.
.{bahirmukha}3{bahir--mukha} úmf({I})n. coming out of the mouth (opp. to {antarmø}) îL.
.; (úifc.) one who turn his face away , indifferent to ({økhI-ûbhU} , ÷to turn away from) îS3am2k. (also with úloc. îDivyA7v.)
.; one who has his mind directed to external things îS3am2k.
.; úm. a deity (prob. úw.r. for {barhir-mø}) ,L
.{bahirmudra}3{bahir--mudra} úm. (?) N. of a form of devotion (opp. to {antar-mø}) îCat.
.{bahiryAgapujA}3{bahir--yAgapujA} úf.
.{bahiryAgaratna}3{bahir--yAga-ratna} ún. N. of úwks.
.{bahiryAtrA}3{bahir--yAtrA} úf. (îR.) ,
.{bahiryAna}3{bahir--yAna} ún. (îMr2icch.) going or driving out , excursion.
.{bahiryUti}3{bahir--yUti} úmf. placed or fastened outside îBhat2t2.
.{bahiryoga}3{bahir--yoga} úm. relation to `` outside '' , sense or meaning of '' {bahis} , outside '' îPa1n2. 1-1 , 36
.; external meditation (cf. {antar-yø}) îCat.
.; N. of a man (úpl. his descendants) , úg. {yaska7di}.
.{bahiryoni}3{bahir--yoni4} úind. outside the fire-place îS3Br.
.{bahirlamba}3{bahir--lamba} úmf. obtuse-angular
.; ({A}) , úf. an obtuse-angular triangle îCol.
.{bahirlApikA}3{bahir--lApikA} úf. a kind of enigma (not containing a solution
.; opp. to {antar-lø}) îL.
.{bahirloma}3{bahir--loma} ({øhi4r-}) , úmf. having the hair turned outwards îMaitrS.
.{bahirloman}3{bahir--loman} úmf. úid. îA1past.
.{bahirvartin}3{bahir--vartin} úmf. being on the outside îL.
.{bahirvAsas}3{bahir--vAsas} ún. an outer or upper garment (cf. {a-bahirvø})
.{bahirvikAra}3{bahir--vikAra} úm. `` outward change or disfigurement , syphilis îL.
.; úmf. (in Sa1m2khyā) external to the Vika1ras , free from change îMW. (cf. îIW. 83)
.; {am} úind. îS3is3. i , 33.
.{bahirvRtti}3{bahir--vRtti} úf. occupation with external objects îKatha1s.
.{bahirvedi}3{bahir--vedi} úf. the space outside the Vedi or sacrificial

altar îMBh. îMa1rkP.
.; ({I}) , úind. outside the sacrificial altar îMaitrS. îBr. îMBh. &c.
.{bahirvedika}3{bahir--vedika} úmf. being or taking place outside the Vedi (prec.) îKull.
.{bahirvyasana}3{bahir--vyasana} ún. external vice , licentiousness , immorality îL.
.; {ønin} úmf. immoral , dissolute îL. _
.{bahiz}2{bahiz} in úcomp. for {bahis}.
.{bahizcara}3{bahiz--cara} úmf. going out , moving or appearing outside , external îMBh.
.; (with {prA7Na} úm. or {hRdaya} ún. another life or heart outside one's self dear as one's own life or heart îib. îHariv. îKatha1s. &c.)
.; úm. `` crawling out of its shell '' , a crab îL.
.; an external spy îMBh. _
.{bahiS}2{bahiS} in úcomp. for {bahis}.
.{bahiSkaraNa}3{bahiS--karaNa} ún. expulsion , exclusion from (úabl.) îKa1s3. on îPa1n2. 2-4 , 10
.; an external organ (opp. to {antaH-kø}) îKa1m.
.{bahiSkarman}3{bahiS--karman} ún. a sacred rite performed outside the sacrificial place îS3a1n3khS3r.
.{bahiSkAra}3{bahiS--kAra} úm. expulsion , removal îL.
.{bahiSkArya}3{bahiS--kArya} úmf. to be removed or excluded from (úabl.) îMn. ii , 11 ; 103.
.{bahiSkutiCara}3{bahiS--kuTI-cara} úm. a crab (cf. {bahiz-cara}).
.{bahiSkRta}3{bahiS--kRta} úmf. turned out , expelled or excluded from , rejected or abandoned by (úabl. or úcomp.) îMn. îMBh. &c.
.; shut off by = dwelling beyond (úinstr.) îMBh.
.; restraining or free from , deprived or destitute of (úcomp.) îMBh. îKatha1s. îRa1jat.
.; become apparent , embodied , manifest îKatha1s.
.{bahiSkRti}3{bahiS--kRti} úf. = {-kAra} îL.
.{bahiSkratu}3{bahiS--kratu} úind. outside or apart from the sacrifice îA1pS3r. îSch.
.{bahiSkriya}3{bahiS--kriya} úmf. excluded from sacred rites îMa1rkP.
.{bahiSkriyA}3{bahiS--kriyA} úf. an outer act external rite or ceremony îMBh.
.{bahiStva}3{bahiS--tva} ún. outwardness , the being external îPat.
.{bahiSpaTa}3{bahiS--paTa} úm. = {-vAsas} îCat.
.{bahiSpatnIsaMyAja}3{bahiS--patnI-saMyAja} ún. being outside the Patni1-sam2ya1ja (ús.v.) îLa1t2y. ({-tva} ún.)
.{bahiSpatham}3{bahiS--patha4m} úind. outside the road îMaitrS.
.{bahiSparidhi}3{bahiS--paridhi4} úind. outside the enclosure îTS. îS3Br. îKa1tyS3r.
.{bahiSpavsmAna}3{bahiS--pavsmAna4} úm. N. of a Stoma or Stotra (generally consisting of 3 Tricas and sung outside the Vedi during the morning libation) îTS. îBr. îS3rS. îChUp.

.; {{I}}, úf. (scil. {stotriyA} úi.e. {Rc}) its single verses
 îPan5cavBr.
 .; {øna7stAva} úm. the place where the BñBahish Stotra is sung îA1pS3r.
 .{bahiSpavitra}3{bahiS--pavitra4} úmfn. destitute of or wanting the
 Pavitra (ús.v.) îS3r.
 .{bahiSpiNDa}3{bahiS--piNDa} úmfn. having the knots outside îKa1tYs3r.
 .{bahiSprajJa}3{bahiS--prajJa} úmfn. one whose knowledge is directed
 towards external objects îUp.
 .{bahiSprAkAra}3{bahiS--prAkAra} úm. an outer wall or rampart îMBh.
 .{bahiSprANa}3{bahiS--prA7Na} úm. external breath or life , anything
 near the heart or as dear as life îR.
 .; money îBhP. [727,2]
 .; {{øhi4S-}}, úmfn. one whose breath or life is outside îTS. _
 .{bahiSTAt}2{bahi4STAt} úind. outside îTS. îBr.
 .{bahiSTAJjyotis}3{bahi4SóTaj-jyotis} ún. N. of a Trisht2ubh the last
 Pa1da of which contains 8 syllables îRPra1t.
 .{bahiSTAdvizasana}3{bahi4SóTAd-vizasana} ún. (a hide) the flesh-side of
 which is turned outwards îA1pS3r. _
 .{bahI}2{bahI} in úcomp. before {r} for {bahis}.
 .{bahIrajju}3{bahI--rajju} úind. outside a rope îKa1tYs3r. _
 .{bahInara}1{bahInara} úm. (also written {vahø}) N. of a man îMBh.
 îBhP. _
 .{bahu}1{bahu} &c. ^ p. 724. _
 .{bahutalavazA}1{bahutalavazA} úf. Iris Pseudacorus îL. _
 .{bahurada}1{bahurada} úm. úpl. N. of a people (úv.l. for {bAhubAdha})
 îVP. _
 .{baheTaka}1{baheTaka} m.Terminalia Belrica îL. _
 .{bahrAmakhAna}1{bahrAmakhAna} úm. = \$ _
 .{bahli}1{bahli} {bahlika} , {bahllka} , v. l. for {balhi} &c. ,
 ^q.v. _
 .{bAka}1{bAka} ún. (fr. {baka}) a multitude of cranes îPa1n2. 4-2 , 37
 îSch. _
 .{bAkarukA}2{bAkarukA} úf. a kind of crane îL. _
 .{bAkAyana}2{bAkAyana} úm. úpatr. fr. {baka} (also úpl.) îSam2ska1rak.
 (cf. úg. {naDA7di}). _
 .{bAkura}1{bAkura} ún. (fr. {ba4kura}) , with {dRti} (perhaps) a kind
 of bag-pipe îRV. ix , 1 , 8. _
 .{bAkula}1{bAkula} úmfn. relating to or coming from the Bakula tree
 îSus3r.
 .; ún. the fruit of the Bakula tree îL. _
 .{bAjabahAduracandra}1{bAja-bahAdura-candra} úm. N. of a son of
 Nila-candra and patron of Anantadeva îCat. (cf. {bAhAdura}). _
 .{bAD}1{bAD} ({vAd} îVop.) , úcl. 1. úA1. {bADate} , ÷to bathe , dive
 îDha1tup. viii , 34. _
 .{bADita}2{bADita} úmfn. sunk îDivyA7v. _
 .{bADaba}1{bADaba} ^ {vADaba}. _

.;{bADabhIkara}1{bADabhIkara} úm. N. of a grammarian îTPra1t. _
 .{bADira}1{bADira} úm. a hired labourer îL. _
 .{bADeyIputra}1{bA4DeyI-pu4tra} úm. N. of a teacher îS3Br. _
 .{bADha}1{bADha4} or {bALha4} úmfn. (û {baMh}
 .; cf. Pa1n v , 63) strong , mighty (only úibc. and in {bAhe4} úind.) ,
 loudly , strongly , mightily îRV.
 .; {{bADham} or {vADham}} , úind. assuredly , certainly , indeed ,
 really , by all means , so be it , yes (generally used as a particle of
 consent , affirmation or confirmation) îMBh. îKa1v. &c.
 .{bADhavigrama}3{bADha4--vikrama} úmfn. of excessive prowess , very
 powerful or strong îW.
 .{bADhasRtvan}3{bADha4--sR4tvan} úmfn. striding mightily along îRV. i ,
 122 , 10. _
 .{bANa}1{bANa4} or {vANa4} (îRV.) , {bA4Na} (îAV).
 .; later more usually {vANa} , ^q.v.) , úm. a reed-shaft , shaft made
 of a reed , an arrow îRV. &c. &c.
 .; N. of the number five (from the 5 arrows of Ka1ma-deva
 .; cf. {paJca-bø}) îSu1ryas. îSa1h.
 .; the versed sine of an arc îGan2it.
 .; a mark for arrows , aim îBhP.
 .; a úpartic. part of an arrow îL.
 .; Saccharum Sara or a similar species of reed îBhpr.
 .; the udder of a cow ({vANa4} îRV. iv , 24 , 9) îL.
 .; music (for {vANa4}) îAV. x , 2 , 17 = {kevala} ,
 .; N. of an Asura (a , son of Bali , an enemy of Vishn2u and favourite
 of S3iva) îMBh. îPur.
 .; of one of Skanda's attendants îMBh.
 .; of a king îHariv.
 .; (also {-bhaTTa}) of a poet (the author of the Ka1dambari1 , of the
 Harsha-carita , and perhaps of the Ratna7vali1) îCat.
 .; of a man of low origin îRa1jat.
 .; úm. (îS3is3) or ({A}) , úf. (îL.) a blue-flowering Barleria
 .; ({A}) , úf. the hind part or feathered end of an arrow îL.
 .; ún. the flower of Barleria îKir. îS3is3.
 .; the body îPras3nUp.
 .{bANagaGgA}3{bANa4--gaGgA} úf. ^" arrow Ganges " , N. of a river
 flowing past Some7s3a (and said to have been produced by Ra1van2a by
 cleaving a mountain with an añarrow) îVarP.
 .{bANagocara}3{bANa4--gocara} úm. the range of an añarrow îMBh.
 îMa1lati1m.
 .{bANajit}3{bANa4--jit} úm. ^" conqueror of the Asura Ba1n2a " , N. of
 Vishn2u îL.
 .{bANata}3{bANa4--ta} úf. the being an añarrow îKum.
 .{bANatUNa}3{bANa4--tUNa} úm. añarrow-quiver " , ^" a quiver
 .; {øNI-kRta} úmfn. made into a quiver îKatha1s.
 .{bANadhi}3{bANa4--dhi} úm. ^" añarrow-receptacle " , a quiver îMBh.

.{bANanAzA}3{bANa4--nAzA} úf. N. of a river íCat.
 .{bANanikRta}3{bANa4--nikRta} úmf. pierced or wounded by an añarrow íW.
 .{bANapaJcAnana}3{bANa4--paJcA7nana} úm. N. of a Poet íCat.
 .{bANapatha}3{bANa4--patha} úm. añarrow-path , a bow-shot
 .; {-vartin} , v. l. for {-pAta-vø} below [727,3]
 .; {øthA7I7ta} úmf. passed beyond the range of an arrow íVikr.
 .{bANaparNi}3{bANa4--parNi} úf. N. of a plant íKaus3.
 .{bANapANi}3{bANa4--pANi} úmf. `` arrow-handed "" , armed with arrows íW.
 .{bANapAta}3{bANa4--pAta} úm. `` arrow-fall "" , the range of an arrow
 .; {-vartin} úmf. being within the range of an añarrow íS3ak. (v. l. {-patha-vø}).
 .{bANapuGkhA}3{bANa4--puGkhA} úf. the feathered end of an añarrow íMW.
 .; N. of a plant resembling the Indigo plant íL.
 .{bANapur}3{bANa4--pur} úf. orð the capital of the Asura Ba1n2a íL.
 .{bANapura}3{bANa4--pura} ún. the capital of the Asura Ba1n2a íL.
 .{bANabhaTTa}3{bANa4--bhaTTa} úm. N. of the author Ba1n2a íCat.
 .{bANamaya}3{bANa4--maya} úmf({I})n. consisting of arrows , arrowy íMBh.
 .{bANamukti}3{bANa4--mukti} úf. orð discharge of an añarrow íL.
 .{bANamokSaNa}3{bANa4--mokSaNa} ún. discharge of an añarrow íL.
 .{bANamukha}3{bANa4--mukha} ({bA4Na-}) , úmf. having añarrow in the mouth íSuparn2.
 .{bANayojana}3{bANa4--yojana} ún. `` añarrow-union "" , a quiver íPan5cat.
 .{bANarekhA}3{bANa4--rekhA} úf. `` añarrow-line "" , a long wound made by an añarrow íR.
 .{bANaliGga}3{bANa4--liGga} ún. a white stone found in the Narmada1 river and worshipped as the Lin3ga of S3iva íRTL.69.
 .{bANavat}3{bANa4--vat} ({bA4Na-}) , úmf. `` made of or containing reed "" , an arrow íS3Br. íS3rS.
 .; a quiver íVS. íS3Br.
 .{bANavarSaNa}3{bANa4--varSaNa} ún.
 .{bANavRSTi}3{bANa4--vRSTi} úf. a shower of arrows or darts íMW.
 .{bANavarSin}3{bANa4--varSin} úmf. showering añarrows íRagh.
 .{bANavAra}3{bANa4--vAra} úm. a multitude of añarrow íL.
 .; ún. a breastplate , armour íib.
 .{bANasaMdhAna}3{bANa4--saMdhAna} ún. the fitting of an arrow to the bow-string íS3ak.
 .{bANasiddhi}3{bANa4--siddhi} úf. the hitting of a mark by an añarrow íKa1m.
 .{bANazutA}3{bANa4--zutA} úf. `` daughter of Ba1n2a "" , N. of Usha (the wife of Aniruddha) íL.
 .{bANahan}3{bANa4--han} úm. `` slayer of BñBa1n2a "" , name of Vishn2u íL.
 .{bANaparnI}3{bANaparnI} úw.r. for {øNa-pø} , ~ q.v.

.{bANAbhyAsa}3{bANA7bhyAsa} úm. `` arrow-throwing "" , archery íL.
 .{bANari}3{bANA7ri} úm. `` enemy of BñBa1n2a "" , úid. íL.
 .{bANavali}3{bANA7vali} úf. a series of 5 S3lokas (containing only one sentence) íKa1vya7d. íSch.
 .{bANAzraya}3{bANA7zraya} úm. `` arrow-receptacle "" , a quiver íL.
 .{bANAsana}3{bANA7sana} ún. `` añarrow-discharger "" , a bow íS3ak.
 .; a bow-string íL.
 .; {øni-ûkR} , =to make into a bow íHariv.
 .{bANAsura}3{bANA7sura} úm. the Asura Ba1n2a
 .; {-vadha} and {-vijaya}. úm. the killing and conquering of the AñAsura BñBa1n2a , N. of úwks.
 .{bANezvara}3{bANe7zvara} úm. N. of a Lin3ga (prob. = {bANa-lø}) íCat.
 .; N. of sev. authors íib. _
 .{bANin}2{bANin} úmf. having an arrow or arrows íMBh. íR. _
 .{bANeya}2{bANeya} úm. an adherent of the Asura Ba1n2a íHariv. _
 .{bANi}1{bANi} {øNI} , ~ {vANi} , {øNI}. _
 .{bANija}1{bANija} {øjya} , ~ {vANija} , {øjya}. _
 .{bAdakSAna}1{bAdakSAna} = Ba1daksha1n íBhpr. (úv.l. {badø}). _
 .{bAdara}1{bAdara} úmf({I})n. (fr. {badara}) belonging to or derived from the jujube tree íSus3r.
 .; made of cotton íL.
 .; coarse (opp. to {sUkSma}) íS3i1l.
 .; úm. or ({A}) , úf. the cotton shrub íL.
 .; m.pl. N. of a people íVar.
 .; ún. the jujube (= {badara}) íSus3r.
 .; the berry of Abrus Precatorius or the plant itself. íL.
 .; silk íL.
 .; water íL.
 .; a conch shell which winds from left to right íL. = {vAra} (N. of a plant or úw.r. for {vAri}?) íL. _
 .{bAdarAyaNa}2{bAdarAyaNa} úm. (úpatr. fr. {badara})
 .; cf. úg. {naDA7di} N. of sev. teachers and authors (esp. of a sage identified with Vya1sa , said to be the author of the Veda7nta-sultras
 .; of an astronomer
 .; of the author of a Dharma-s3a1stra &c.) íW. 106 &c.
 .; úmf. written or composed by Ba1dñBa1dara1yan2a íCat.
 .{bAdarAyanaprazna}3{bAdarAyaNa--prazna} úm. N. of an astrol. úwk.
 .{bAdarAyanasUtra}3{bAdarAyaNa--sUtra} ún. N. of the Veda7nta-sñsu1tras.
 _
 .{bAdarAyaNi}2{bAdarAyaNi} úm. (úpatr. fr. prec.) N. of S3uka íCat.
 .; = {badarAyaNa} íib. _
 .{bAdari}2{bAdari} úm. (úpatr. fr. {badara}) N. of a philosopher íBa1dar. _
 .{bAdarika}2{bAdarika} úmf. one who gathers the fruit of the jujube tree íPa1n2. 4-4 , 32 íSch. _
 .{bAdama}1{bAdama} úm. an almond-tree , Pers. _

.{bAdh}1{bAdh} úcl. 1. úA1. (iDha1tup. ii, 4) {bAdhate4}, ep. and úm.
c. also úP. {øti} (úpf. {babAdhe4} iRV.
.; úaor. {bAdhiSTa} íb. , {bAdhiSTAm} íTA1r.
.; úfut. {bAdhiSyate} , {øti} íMBh. &c. , {bAdhitA} úGr.
.; úinf. {bA4dhe} iRV. , {bAdhitum} íMBh.
.; úind. p. {bAdhitvA} , - ús.v. , {bA4dhya} iRV.) , ÷to press , force
, drive away , repel , remove iRV. &c. &c.
.; (with {va4rIyas}) ÷to force asunder iRV. x , 113 , 5
.; ÷to harass , pain , trouble , grieve , vex iRV. &c. &c.
.; ÷to resist , oppose , check , stop , prevent íMBh. íKa1v. &c.
.; ÷to set aside (as a rule) , annul , invalidate íPa1n2. íSch. íNi1lak.
&c.
.; ÷to suffer annoyance or oppression íTS.: úPass. {bAdhyate} , to be
pressed &c.
.; ÷to be acted upon , suffer íPan5cat.: Caus. {bAdhayati} (úaor.
{ababAdhat} íPa1n2. 7-4 , 2) , to oppress , harass , attack , trouble ,
vex íR. íBhat2t2.: úDesid. {bibAdhiSate} , to wish to remove or chase
away íA1pS3r. íSch.
.; {bhatsate} , ÷to feel an aversion for , loathe , shrink from (úabl.)
íBr. íS3rS. &c. (cf. íPa1n2. 3-1 , 6) Intens. {bAAbadhe} (-
{pra-úbAdh})
.; {badbodhe4} , ÷to press hard , hem in , confine iRV.
.; pr. p. {badbadhAna4} , striking , knocking against (úacc.) iRV.
vii , 69 , 1 [728,1]
.; hemmed in , pent up , i , 52 , 10 &c. [Cf. ú {vadh} , also for
kindred words.] _
.; {bAdha}2{bAdha4}1 úm. a harasser , tormentor íHariv.
.; annoyance , molestation , affliction , obstacle , distress , pain ,
trouble iRV. &c. &c.
.; (also {A} , f.
.; cf. íVa1m. v , 2 , 44) injury , detriment , hurt , damage íMBh. íKa1v.
&c.
.; danger , jeopardy (- {prA7Na-})
.; exclusion from (úcomp.) íPan5cat.
.; suspension , annulment (of a rule &c.) íSa1h. íPa1n2. íSch. &c.
.; a contradiction , objection , absurdity , the being excluded by
superior proof (in log. , one of the 5 forms of fallacious middle term)
íKap. íBha1sha1p. &c.
.; {bAdhacintAmaNi}3{bAdha4--cintAmaNi} úm.
.; {bAdhatA}3{bAdha4--tA} úf.
.; {bAdhapUrvapakSagranthakroDa}3{bAdha4--pUrva-pakSa-grantha-kroDa} úm.
.; {bAdhapUrvapakSagranthaTIkA}3{bAdha4--pUrva-pakSa-granótha-TIkA} úf.
.; {bAdhapUrvapakSagranthaprakAza}3{bAdha4--pUrva-pakSa-granótha-prakAza}
úm.
.; {bAdhapUrvapakSagranthavivecana}3{bAdha4--pUrva-pakSa-granótha-vivecana}
úm.

.{bAdhapUrvapakSagranthAnugama}3{bAdha4--pUrva-pakSa-granóthaA7nugama} m.
.; {bAdhabuddhipratibadhyatAvAda}3{bAdha4--buddhi-pratibadhyatA7vAda} úm.
.; {bAdhabuddhipratibadhyapratihandhakatAvicAra}3{bAdha4--buddhi-pratibadhyapratihandhakatA-vicAra}
úm.
.; {bAdhabuddhivAda}3{bAdha4--buddhi-vAda} úm.
.; {bAdhabuddhivAdArtha}3{bAdha4--buddhi-vAdA7rtha} úm.
.; {bAdhabuddhivicAra}3{bAdha4--buddhi-vicAra} úm.
.; {bAdharahasya}3{bAdha4--rahasya} ún.
.; {bAdhavAda}3{bAdha4--vAda} úm.
.; {bAdhavicAra}3{bAdha4--vicAra} úm.
.; {bAdhavibhAjaka}3{bAdha4--vibhAjaka} úm. or ún.
.; {bAdhasiddhAntagranthaTIkA}3{bAdha4--siddhA7nta-grantha-TIkA} úf.
.; {bAdhasiddhAntagranthakroDa}3{bAdha4--siddhA7nta-granótha-kroDa} úm.
.; {bAdhasiddhAntagranthaprakAza}3{bAdha4--siddhA7nta-granótha-prakAza}
úm.
.; {bAdhasiddhAntagranthavivecana}3{bAdha4--siddhA7nta-granótha-vivecana}
úm.
.; {bAdhasiddhAntagranthAnugama}3{bAdha4--siddhA7nta-granóthAnugama} úm.
N. of úwks.
.; {bAdhAnta}3{bAdhA7nta} úm. N. of úwk. _
.; {bAdha}2{bA4dha}2 úm. (prob.) urging , impulse (íNaigh. ii , 9= {bala}
íSa1y. = {bAdhaka} , {bAdhana}) iRV. vi , 11 , 5 ; i , 61 , 2 ; 132 ,
5 (?). _
.; {bAdhaka}2{bAdhaka} úmf({ikA})n. oppressing , harassing , paining (-
{zatrubø})
.; opposing , hindering , injuring , prejudicing íMBh. íPur. ({-tA}
úf.)
.; setting aside , suspending , annulling íS3am2k. íSarvad. ({-tva}
úm.)
.; úm. a úpartic. disease of women íL.
.; a kind of tree íGobh.
.; úmf({I})n. belonging to or derived from the Ba1dhaka tree íShad2vBr.
íS3rS.
.; {bAdhakamaya}3{bAdhaka--maya} úmf({I})n. = prec. úmf. íSa1mavBr. _
.; {bAdhana}2{bAdhana} úmf. oppressing , harassing (- {zatrubø})
.; opposing , refuting íL.
.; ({A}) , úf. uneasiness , trouble , pain íNya1yas.
.; ún. opposition , resistance , oppression , molestation , affliction
(also úpl.) íR. íS3ak.
.; removing , suspending , annulment (of a rule &c.) íVeda7ntas. íPa1n2.
íSch. _
.; {bAdhanIya}2{bAdhanIya} úmf. to be removed , íNya1yam. íSch. _
.; {bAdhayitR}2{bAdhayitR} úm. an injurer , opposer ({øtri} úf.) íSa1y. _
.; {bAdhita}2{bAdhita4} úmf. pressed , oppressed &c. iRV. &c. &c.
.; (in gram.) set aside , annulled

.; (in logic) contradictory , absurd , false , incompatible (cf. {a-bAdhita})
 .{bAdhitatva}3{bAdhita4--tva} ún. the being suspended or refuted or contradicted îVeda7ntas. _
 .{bAdhitavya}2{bAdhitavya} úmf. to be pressed hard or harassed or pained îMBh.
 .; ÷to be suspended or annulled îKa1tyS3r. îSch. _
 .{bAdhitR}2{bAdhitR} úm. an oppressor , harasser , annoyer îMBh. îBa1lar. îPrab. _
 .{bAdhitvA}2{bAdhitvA} úind. having pressed hard or harassed îMW.
 .; (in gram.) destroying or neutralizing the effect of a previous rule.
 _
 .{bAdhin}2{bAdhin} úmf. (úifc.) injuring , impeding îJa1takam. _
 .{bAdhya}2{bAdhya} úmf. to be (or being) pressed hard or harassed or distressed or pained or checked or suppressed , Kav. îKatha1s. îPur. &c.
 .; ÷to be (or being) set aside or suspended or annulled îVop.
 .{bAdhyatva}3{bAdhya--tva} ún. the state of being set aside , suspension , annulment îKap.
 .{bAdhyabAdhakatA}3{bAdhya--bAdhakatA} úf. the condition of oppressed and oppressor îBhP.
 .; the cñcondition of one who pains such as deserve to be pained îib.
 .{bAdhyaretas}3{bAdhya--retas} úm. one whose generative fluid is obstructed , impotent îKull. on îMn. ix , 79. _
 .{bAdhyamAnatva}2{bAdhyamAna-tva} ún. the condition of being suspended or set aside , suspension , annulment îNi1lak. _
 .{bAdhiraka}1{bAdhiraka} úmf. (fr. {badhira}) , úg. {arIhaNA7di}. _
 .{bAdhirika}2{bAdhirika} úm. metron. fr. {badhirika} úg. {zivA7di}. _
 .{bAdhirya}2{bAdhirya} ún. deafness îMBh. îSus3r. _
 .{bAdhUla}1{bAdhUla} úm. N. of a family îCat.
 .{bAdhUlazisya}3{bAdhUla--zisya} úm. N. of an author îib.
 .{bAdhUlasRti}3{bAdhUla--smRti} úf. N. of úwk. _
 .{bAdhyoga}1{bA4dhyoga} (îS3Br.) , {bAdhyauga} (îKa1s3. on îPa1n2. 7-3 , 20) , úpatr. fr. {badhyoga}. _
 .{bdhyaugAyana}2{bdhyaugAyana} úm. úpatr. fr. {badhyoga} úg. {haritA7di}. _
 .{bAdhva}1{bAdhva} úm. úpatr. , N. of a R2ishi îAitA1r. (úw.r. {bAdhyA}). _
 .{bAndhaki}1{bAndhaki} úm. úpatr. or metron. , úg. {taulvaly-Adi}. _
 .{bAndhakineya}2{bAndhakineya} úm. (fr. {bandhakI}) the son of an unmarried woman , a bastard îL. (úg. {kalyANy-Adi}). _
 .{bAndhakeya}2{bAndhakeya} úm. úid. , úg. {zubhrA7di}. [728,2] _
 .{bAndhava}1{bAndhava} úm. (fr. {bandhu}) a kinsman , relation (esp. maternal rñrelation) , friend (úifc. úf. a1) îMn. îMBh. &c.
 .; a brother îA.
 .; ({I}) , úf. a female relative îKatha1s.
 .{bAndhavajana}3{bAndhava--jana} úm. relatives , kinsmen (collectively)

îMr2icch. îPan5cat.
 .{bAndhavatA}3{bAndhava--tA} úf. relationship îCan2d2.
 .{bAndhavadhurA}3{bAndhava--dhurA} úf. a friendly turn , kindness , Ma1la1tim. vii , 4 (= {mitra-kRtya} îSch.) _
 .{bAndhavaka}2{bAndhavaka} úmf. belonging or relating to kinsmen , kindred îHariv. _
 .{bAndhavya}2{bAndhavya} ún. connection by blood , relationship îKatha1s. _
 .{bAndhuka}1{bAndhuka} úmf({I})n. belonging to or derived from the Bandhuka tree îKa1t2h. (îA1pS3r. {mAndhuka}). _
 .{bAndhukineya}1{bAndhukineya} úm. metron. fr. {bandhukI} úg. {kalyANy-Adi}. _
 .{bAndhukya}2{bAndhukya} ún. marriage îGal. _
 .{bAndhupata}2{bAndhupata} úmf({I})n. , fr. {bandhu-pati} úg. {azvapaty-Adi}. _
 .{bApanNabhaTTa}1{bApanNa-bhaTTa} úm. N. of an author îCat. _
 .{bApaya}1{bApaya} úm. N. of Ka1s3i1-na1tha-bhat2t2a , ~q.v. _
 .{bApubhaTTa}1{bApu-bhaTTa} úm. N. of an author (also called Ananta-bhat2t2a) îCat. _
 .{bApUdeva}1{bApU-deva} úm. N. of an author îCat. _
 .{bApyadeva}1{bApya-deva} úm. N. of the writer of a úpartic. inscription îInscr. _
 .{bAbakhAnacaritra}1{bAbakhAna-caritra} ún. N. of úwk. _
 .{bAbara}1{bAbara} ún. (fr. {babara}) N. of a Pan5cara1tra îA1s3vS3r. .; of a place îCat. _
 .{bAbujIvyAsa}1{bAbujI-vyAsa} úm. N. of an author îCat. _
 .{bAberI}1{bAberI} úf. N. of a city îCat. _
 .{bAbhrava}1{bA4bhrava} úmf({I})n. belonging or relating to Babhru îPan5cavBr.
 .; úm. úpatr. fr. {ba4bhru} îS3Br. (cf. îPa1n2. 4-1 , 106)
 .; ({I}) , úf. N. of Durga1 îL.
 .; ún. N. of various Simans îA1rshBr.
 .{bAbhravadAnacyuta}3{bA4bhrava--dAna-cyuta} andð úm. úpl. , úg. {kArta-kaujapa}.
 .{zAlaGkAyana}3{zAlaGkAyana} ({bA4bhrø}) , úm. úpl. , úg. {kArta-kaujapa}. _
 .{bAbhravAyaNi}2{bAbhravAyaNi} úm. (úpatr. fr. {babhru}) N. of a son of Vis3va1-mitra îMBh. _
 .{bAbhravIya}2{bAbhravIya} úmf. relating or belonging to Ba1bhravya îCat.
 .; úm. úpl. his disciples îib. _
 .{bAbhravya}2{bAbhravya} úm. N. of various authors and teachers (also with {kauzika} and {paJcAla} , and {zANDila4} úpl.) îGr2S. îHariv. îCat. (cf. îPa1n2. 4-1 , 106)
 .; of other men îRatna7v. îMa1rkP.
 .; ({A}) , úf. N. of a woman îL. _

.{bAbhravyaka}2{bAbhravyaka} úmf. inhabited by Ba1bhravyas , úg. {rAjanyA7di}. _
 .{bAbhravyAyaNI}2{bAbhravyAyaNI} úf. of {bAbhravya} úg. {lohita7di}. _
 .{bAbhruka}2{bAbhruka} úmf. (fr. {babhru}) like an ichneumon úi.e. (prob.) brown , brownish , úg. {aGguly-Adi}. _
 .{bAyabhaTTa}1{bAya-bhaTTa} in. N. of a son of Kr2ishn2a and father of Advaita íCat. _
 .{bAra}1{bAra} úm. or ún. (?) an opening , aperture (̄ {jihma4-} and {nIcI4na-bø}). _
 .{bArahaTa}1{bArahaTa} úm. N. of Nara-hara-da1sa (the author of the Hindi1 work Avata1ra-caritra or Caturvin6s3aty-avata1ra-caritra) íCat. _
 .{bArejya}1{bArejya} N. of a town íCat. _
 .{bArDhya}1{bArDhya} or {vArDhya} ún. fr. {bRDha} ({vRDha}), úg. {dRDha7di}. _
 .{bArbara}1{bArbara} úmf. born in the country of the barbarians , úg. {takSazIIA7di}. _
 .{bArbaraka}2{bArbaraka} úmf. (fr. {barbara}), úg. {dhUmA7di}. _
 .{bArbarITa}1{bArbarITa} in. (only íL.) the kernel of the mango fruit ; a young shoot ; tin ; the son of a harlot. _
 .{bArha}1{bArha} úmf. (fr. {barha}) made of the feathers of a peacock's tail íBhP. _
 .{bArhiNalakSmaNa}2{bArhiNa-lakSmaNa} úmf. (prob.) úw.r. for {barhiNa-lø} , ̄ q.v. _
 .{bArhat}1{bArhat} Vr2iddhi form of {bRhat} in úcomp. _
 .{bArhatsAmA}3{bArhat--sAmA} úf. ({-sAman}) N. of a woman íAV. _
 .{bArhata}2{bA4rhata} úmf({I})n. relating to the Sa1man Br2ihat íVS. íTS. íBr. [728,3] íS3rS. ; relating to the metre Br2ihati1 íTS. íRPrat. &c. ; úm. úpl. the Soma keepers íRV. x , 85 , 4 (íSaly.) ; ún. the fruit of the Br2ihati1 (a variety of the Solanum). _
 .{bArhataka}2{bArhataka} úm. N. of a man íMa1lav. i , 6/7 (úw.r. {vAhataka}) _
 .{bArhatAnuSTubha}2{bArhatAnuSTubha} úmf. consisting of a Br2ihati1 and an Anusht2ubh íRPrat. _
 .{bArhad}2{bArhad} in úcomp. for {bArhat}. _
 .{bArhadagna}3{bArhad--agna} úm. úpl. the descendants of Br2ihad-agni , úg. {kaNvA7di}. _
 .{bArhadISava}3{bArhad--ISava} (úm. c.) , úm. úpatr. fr. Br2ihad-ishu (also úpl.) íBhP. _
 .{bArhaduktha}3{bArhad--uktha4} úm. úpatr. fr. Br2ihad-uktha íBr. ; ún. N. of various Sa1mans íA1rshBr. _
 .{bArhadgira}3{bArhad--gira} úmf({I})n. relating to Br2ihad-giri ; ún. N. of various Sa1mans íA1rshBr. _
 .{bArhaddaivata}3{bArhad--daivata} ún. N. of úwk. (= {bRhad-devatA}

and ascribed to S3aunaka) íShad2gurus3. _
 .{bArhadbala}3{bArhad--bala} úmf({I})n. relating to Br2ihad-bala íBhP. _
 .{bArhadratha}3{bArhad--ratha} úmf({I})n. relating to Br2ihad-ratha íMBh. ; úm. úpatr. of Jarasam2dha íib. íHariv. ; úpl. (With {bhU-pAlAH}) íPur. _
 .{bArhadrathi}3{bArhad--rathi} úm. úpl. úpatr. of Jara1-sam2dha íL. _
 .{bArhas}2{bArhas} Vr2iddhi form of {bRhas} in úcomp. _
 .{bArhaspata}3{bArhas--pata} úmf({I})n. relating to or descended from Br2ihaspata íMBh. íR. _
 .{bArhaspatya}3{bArhas--patya4} úmf. úid. íAV. &c. &c. (with {bha} or {nakSatra} , ún. the constellation Pushya íSu1ryas. ; with {mAna} ún. ``" Jupiter's measure "" , a method of reckoning time íib.) ; úm. úpatr. fr. Br2ihaspata (N. of Sam2yu , Agni , Tapur-mu1rdhan , Bharad-va1ja) íTS. íS3Br. íNir. &c. ; a pupil of BñBharad íBhP. ; an infidel , materialist íib. íHariv. ; ún. the Artha-sa1stra of BñBharad , ethics morality íLalit. ; N. of various Sa1mans íA1rshBr. ; {-jyotiH-zAstra} ún. or {øtir-grantha} úm. {-tantra} ún. {-mahiman} úm. {-muhUrta-vidhAna} , n2. , {-saMhitA} úf. {-sUtra-TIkA} úf. {-smRti} úf. N. of úwks. _
 .{bArhavata}1{bArhavata} úmf({I})n. containing the word {barha-vat} úg. {vimuktA7di}. _
 .{bArhiSada}1{bArhiSada} or {bArhiHSada} úm. úpatr. fr. {barhi-Sad} or {barhiH-Sad} (also úpl.) íBhP. _
 .{bAl}1{bA4l} úind. úonomat. an interjection imitating the sound of a falling body íAV. _
 .{bAla}1{bAla} úmf({A})n. (cf. {vAla}) young , childish , infantine , not full-grown or developed (of per. sons and things) íGr2S. íUp. íMn. íMBh. &c. ; newly risen , early (as the sun or its rays) íRagh. ; new or waxing (as the moon) íib. íKum. ; puerile , ignorant , simple , foolish íMn. íHariv. íKa1v. ; pure (as an animal fit for sacrifice) íL. ; úm.a child , boy (esp. one under 5 years) íMn. íMBh. &c. ; (in law) a minor (minors are classified as {kunAra} , or boys under 5 years of age , {zizu} under 8 , {pogaNDa} from the 5th to the end of the 9th or till the 16th year , and {kizora} from the 10th to the 16th year) ; a fool , simpleton íMn. íPan5cat. ; any young animal íL. ; a colt , foal íL. ; a five years old elephant íL. ; Cyprius Denticulatus or Rohita íL.

.; N. of a Rakshas îVP.
.; of a prince îRa1jat.
.; ((A)), úf. a female child , girl , young woman (esp. one under 16 years) îMn. îMBh. &c.
.; a one year old cow îL.
.; small cardamoms îL.
.; Aloe Indica îL.
.; a kind of metre îL.
.; a úpartic. mystical prayer îCat.
.; N. of the mother of Va1lin and Su-griva (said to have been formed by Praja1-pati out of some dust which had fallen into his eyes) îR.
.; ún. Andropogon Muricatus îL.
.; heat îL.
.{bAlakadall}3{bAla--kadall} úf. a young plantain tree , Musa Sapientum îMr2icch.
.{bAlakamalinI}3{bAla--kamalinI} úf. a yñyoung lotus plant îMa1lati1m.
.{bAlakavi}3{bAla--kavi} úm. N. of an author îCat.
.{bAlakANDa}3{bAla--kANDa} úm. `` the boy (Ra1ma) section "" , N. of the first book of the Rama1yan2a ({Adi-kø} in úB.) and of the Adhya1tma-ra1ma1yan2a (ús.v.)
.{bAlakAvya}3{bAla--kAvya} ún. N. of a poem.
.{bAlakunda}3{bAla--kunda} úm. a young jasmine
.; {ødA7nuvidha} úmfn. adorned with yñyoung jasmine blossoms îMegh.
.{bAlakRSNa}3{bAla--kRSNa} úm. the boy Kr2ishn2a or KñKr2ishn2a as a boy îRTL. 136
.; N. of a man also called Gan3ga1-dhara îW.
.; of various authors (also {-dAsa} , {-dikSita} , {-bhaTTa} and {-mizra-}) îCat.
.; {-krIDA-kAvya} ún. and {campU} úf. N. of 2 poems
.; {øNA7nanda} úm. N. of an author îCat.
.; {øNA7STaka} ún. N. of a Stotra.
.{bAlakeli}3{bAla--keli} orð úf. child's play or amusement îDas3.
.{bAlakeli}3{bAla--keli} úf. child's play or amusement îDas3.
.{bAlakriyA}3{bAla--kriyA} úf. doings or conduct of children îMa1rkP.
.{bAlakriDana}3{bAla--kriDana} ún. = {-keli} îKa1v.
.; {ønaka} ún. úid. îHariv.
.; (úpl.) N. of ch "" of Va1tsya1yana's Ka1masu1tra
.; úm. a child's toy or plaything îMBh.
.; a bill îL.
.; N. of S3iva îMBh.
.; Cypraea Moneta îL.
.{bAlakrIDA}3{bAla--krIDA} úf. = {-keli} îCat.
.; {kAvya} and {-varNana} ún. N. of úwks.
.{bAlakhilya}3{bAla--khilya} - {vAla-khø}.
.{bAlagaja}3{bAla--gaja} úm. a young elephant îBhP.
.{bAlagaNapatipUjA}3{bAla--gaNapati-pUjA} úf. N. of work.

.{bAlagarbhiNI}3{bAla--garbhiNI} úf. a cow with calf for the first time îL.
.{bAlagAdAdharI}3{bAla--gAdA-dharI} úf. N. of úwk. (= {tarka-saMgrahadIpikA}). [729,1]
.{bAlagopAla}3{bAla--gopAla} úm. Kr2ishn2a as a youthful herdsman îPan5car.
.; N. of an author (also {øle7ndra} îCat.)
.; {-tIrtha} úm. N. of the teacher of Dhana-pati îib.
.; {-yatI7dra} úm. N. of an author îib.
.{bAlagovinda}3{bAla--govinda} úm. N. of an author îCat. T
.{bAlagaurItIrtha}3{bAla--gaurI-tIrtha} ún. N. of a sacred bathing-place in S3ri1-ma1la îCat.
.{bAlagraha}3{bAla--gra4ha} úm. `` seizer of children "" , a kind of demon (said to cause 9 kinds of possession) îMBh. îAgP. îSus3r.
.; {-pratiSedha} úm. {-yoga-zAnti} úf. {øho7pazamana} ún. N. of úwks.
.{bAlaghna}3{bAla--ghna} úm. a child-murderer îMn. xi , 190.
.{bAlacandra}3{bAla--candra} úm. the young or waxing moon (also {ødra-mas}) îKa1v.
.; ún. a cavity of a úpartic. shape (made in a wall) îMr2icch.
.{bAlacandrikA}3{bAla--candrikA} úf. N. of a woman îDas3.
.{bAlacarita}3{bAla--carita} orð ún. `` childish doings "" , N. of úwks. or chs. of wks. treating of the youthful adventures of a deity , (esp.) of ch. of îGan2P.
.{bAlacaritva}3{bAla--cariótva} ún. `` childish doings "" , N. of úwks. or chs. of wks. treating of the youthful adventures of a deity , (esp.) of ch. of îGan2P.
.; {øta-nAman} ún. N. of úwk.
.{bAlacarya}3{bAla--carya} úm. `` behaving like a child "" , N. of Skanda îL.
.; ((A)), úf. the behaviour of a child îR.
.{bAlacAturbhadrikA}3{bAla--cAturbhadrikA} úf. a úpartic. mixture for children îL.
.{bAlacikitsA}3{bAla--cikitsA} úf. `` treatment of chñchild "" , N. of sev. medic. wks.
.{bAlacUta}3{bAla--cUta} úm. a young mango tree îRagh.
.{bAlajAtaka}3{bAla--jAtaka} ún. child's nativity "" , N. of úwk.
.{bAlajAtaya}3{bAla--jAtaya} úmfn. childish , foolish , simple îL.
.{bAlatanaya}3{bAla--tanaya} úm. a young son îW.
.; Acacia Catechu îL.
.{bAlatantra}3{bAla--tantra} ún. midwifery îL.
.; N. of úwk. on mñmidwifery.
.{bAlataru}3{bAla--taru} úm. a young tree îS3ak.
.{bAlatA}3{bAla--tA} úf. (îMBh.) ,
.{bAlatva}3{bAla--tva} ún. (îKa1v. îPur.) childhood , boyhood.
.{bAlatRNA}3{bAla--tRNA} ún. young grass îKuval.
.{bAladarzam}3{bAla--darzam} úind. at the sight of a boy îKatha1s.

.{bAladalaka}3{bAla--dalaka} úm. `` small-leafed "" , Acacia Catechu îL.
 .{bAladeva}3{bAla--deva} úm. N. of a man îCat.
 .; úpatr. fr. {bala-dø} îPat.
 .{bAladhana}3{bAla--dhana} ún. the property of a minor or infant îMn.
 viii , 147.
 .{bAlanetra}3{bAla--netra} úmf({A})n. guided or steered by a fool (as a ship) îMBh.
 .{bAlapaNDita}3{bAla--paNDita} úm. N. of an author îCat.
 .{bAlapattra}3{bAla--pattra} úm. `` small-leafed "" , N. of a tree
 îKa1v. (Hedysarum Alhagi or = next îL.)
 .{bAlapattraka}3{bAla--pattraka} úm. Acacia Catechu , L:
 .{bAlapATha}3{bAla--pATha} úm. N. of úwk.
 .{bAlapAdapa}3{bAla--pAdapa} m. = {-taru} îS3ak.
 .{bAlapAzyA}3{bAla--pAzyA} úf. a string of pearls or other ornament for
 the hair îW.
 .{bAlaputra}3{bAla--putra} úmf({A})n. having children or young îMBh.
 îR.
 .{bAlaputraka}3{bAla--putraka} úm. a little son îKatha1s.
 .{bAlapuSpika}3{bAla--puSpika} orð úf. Jasminum Auriculatum îL.
 .{bAlapuSpI}3{bAla--puSpI} úf. Jasminum Auriculatum îL.
 .{bAlaparakAza}3{bAla--prakAza} úm.
 .{bAlaprabodhika}3{bAla--prabodhika} andð úf. N. of úwks.
 .{bAlaprabodhinI}3{bAla--prabodhinI} úf. N. of úwks.
 .{bAlapramathanI}3{bAla--pramathanI} úf. a úpartic. Sakti îHcat.
 .{bAlabandhana}3{bAla--bandhana} úm. `` child-binder "" , N. of a demon
 îPa1rGr2.
 .{bAlabuddhiprakAzinI}3{bAla--buddhi-prakAzinI} úf. N. of úwk.
 .{bAlabodha}3{bAla--bodha} (and {-saMgraha}) , úm. N. of Wks.
 .{bAlabodhaka}3{bAla--bodhaka} úm. instructing the young îCat.
 .; ({ikA}) , úf. N. of úwk.
 .{bAlabodhanI}3{bAla--bodhanI} úf. N. of úwk.
 .; {-nyAsa} úm. and {-bhAvaprakAza} úm. N. of úwks.
 .{bAlabhaJjaka}3{bAla--bhaJjaka} úm. N. of a man îRa1jat.
 .{bAlabhadraka}3{bAla--bhadraka} ún. a kind of mineral poison (?) îL.
 .{bAlabhArata}3{bAla--bhArata} ún. `` the little Bharata "" (opp. to the
 Maha1bhñbha1rata or great BhñBharata) , N. of a Ka1vya , a Campu1 , and
 a drama (= {pracaNDa-pANDava}).
 .{bAlabhAva}3{bAla--bhAva} úm. state of a child , childhood , minority ,
 infancy , youth îMn. viii , 118 (îKull. `` inattention "") îMBh. &c.
 .; children collectively îMa1lati1m.
 .; recent rise (of a planet) îKa1v.
 .{bAlabhASAvyAkaraNasutravRtti}3{bAla--bhASA-vyAkaraNa-sutra-vRtti} úf.
 .{bAlabhUSA}3{bAla--bhUSA} úf. (and {øSA-sAra} , m.) , N. of úwks.
 .{bAlabhRtya}3{bAla--bhRtya} úm. a servant from childhood îKatha1s.
 .{bAlabhairavIdIpadAna}3{bAla--bhairavI-dIpa-dAna} ún. N. of úwk.
 .{bAlabhaiSajya}3{bAla--bhaiSajya} ún. a kind of collyrium (=

{rasA7Jjana}) îL.
 .{bAlabhoyja}3{bAla--bhoyja} ún. `` children's food "" , pease îL.
 .{bAlamati}3{bAla--mati} úmf. of childish intellect îMBh.
 .{bAlamanoramA}3{bAla--manoramA} úf. `` pleasant to children "" , N. of
 sev. grammars.
 .{bAlamandAravRkSa}3{bAla--mandAra-vRkSa} úm. a young coral tree îMegh.
 .{bAlamaraNa}3{bAla--maraNa} ún. (with Jainas) a fool's manner of dying
 (12 in number , among which is suicide)
 .; {-vidhi-kartavyatA} úf. N. of úwk.
 .{bAlamallavenasiddhAnta}3{bAla--mallavena-siddhA7nta} úm. N. of úwk.
 .{bAlamitra}3{bAla--mitra} ún. a friend from boyhood îMr2icch.
 .{bAlamukundAcArya}3{bAla--mukundA7cArya} úm. N. of an author îCat.
 .{bAlamUla}3{bAla--mUla} úm. a young sadish îL.
 .{bAlamUlaka}3{bAla--mUlaka} úm. a species of plant îSus3r.
 .; ({ikA}) , úf. Hibiscus Cannabinus îBhpr.
 .{bAlamUSika}3{bAla--mUSika} úf. a small rat , mouse îL.
 .{bAlamRga}3{bAla--mRga} úm. a young deer , fawn îR.
 .{bAlamriNAla}3{bAla--mriNAla} úm. ún. a tender filament or fibre of the
 lotus îBhartr2.
 .{bAlambhaTTa}3{bAla--m-bhaTTa} úm. N. of sev. men and authors îCat.
 .; úmf({I})n. written or composed by Ba1lam-bhat2t2a ñib.
 .; {TTIya} ún. N. of úwk.
 .{bAlayajJopavItaka}3{bAla--yajJo7pavItaka} ún. the sacred thread worn
 across the breast îL.
 .; a sort of substitute for the sñsacred thñthread worn by children (?)
 îW. (cf. {bAlo4pavIta}).
 .{bAlarakSaNa}3{bAla--rakSaNa} ún. `` guarding children ""
 .; {-vidhAna} ún. N. of úwk.
 .{bAlarakSA}3{bAla--rakSA} úf. = {-rakSaNa}
 .; {-stava} úm. {-stotra} ún. N. of úwks.
 .{bAlaraJjinI}3{bAla--raJjinI} úf. `` pleasing children "" , N. of an
 elementary grammar by Ba1la-s3a1strin.
 .{bAlarAghavIya}3{bAla--rAghavIya} ún. N. of a poem.
 .{bAlarAja}3{bAla--rAja} ún. (?) lapis lazuli îW. (rf. {bAla-sUrya}).
 .{bAlarAmabharata}3{bAla--rAma-bharata} ún. N. of a poem.
 .{bAlarAmAyaNa}3{bAla--rAmAyaNa} ún. `` the little Ra1ma1yan2a "" , N.
 of a Na1t2aka by Ra1ja-s3ekhara (cf. {mahArAmø} and {bAla-bhArata}).
 .{bAlarUpa}3{bAla--rUpa} úm. or ún. (?) N. of an author or of a úwk.
 [729,2]
 .; {-dhara} úm. `` bearing a boy's form "" , N. of S3iva îMW.
 .; {-dhRk} úmf. having a boy's form , assuming the ññform of a dwarf.
 ñib.
 .{bAlaroga}3{bAla--roga} úm. disease of children îCat.
 .{bAlalata}3{bAla--latA} úf. a young creeper îRagh.
 .{bAlalIIA}3{bAla--IIIA} úf. = {-keli} îBhP.
 .{bAlavatsa}3{bAla--vatsa} úmf({A})n. one whose child is still a boy

îMBh. îR.
.; úm. a young calf. îRagh.
.; ~" child's favourite "" , a dove , pigeon îW.
.{bAlavanitA}3{bAla--vanitA} úf. a young woman îHit.
.{bAlavAhya}3{bAla--vAhya} úm. ~" ridden by children "" , a yñyoung goat îL.
.{bAlavinaSTa}3{bAla--vinaSTa} orð úm. N. of a man îKatha1s.
.{bAlavinaSTaka}3{bAla--vinaSóTaka} úm. N. of a man îKatha1s.
.{bAlavinodinI}3{bAla--vinodinI} úf.
.{bAlavivekinI}3{bAla--vivekinI} úf. N. of úwks.
.{bAlavRkSa}3{bAla--vRkSa} úm. = {-taru} îRagh.
.{bAlavaidhavya}3{bAla--vaidhavya} ún. child-widowhood , Sa1rn3gP.
.{bAlavyAkaraNa}3{bAla--vyAkaraNa} ún. ~" a child's grñgrammar "" , N. of a grammar. {-vrata} úm. N. of the Buddhist saint Man5jus3ri1 îL.
.{bAlazarman}3{bAla--zarman} úm. N. of a man îCat.
.{bAlazAstrin}3{bAla--zAstrin} úm. N. of a grammarian and of a living writer îCat.
.{bAlazRGga}3{bAla--zRGga} úmf. having young (i.e. not yet full-grown) horns îHariv.
.{bAlasakhi}3{bAla--sakhi} m.= {-mitra} îKatha1s.
.; the friend of a fool ({-tva} ún.) îSubh.
.{bAlasaMjIvana}3{bAla--saMjIvana} ún. N. of ch. of îGan2P. ii.
.{bAlasaMdhya}3{bAla--saMdhya} úf. early twilight , dawn îL.
.; {ødhyA7bha} úmf. ~" dawn-like "" , of a purple colour îMW.
.{bAlasarasvatI}3{bAla--sarasvatI} úm. N. of an author îCat.
.; {øtIya} ún. (with or scil. {kAvya}) N. of úwk.
.{bAlasAtrnya}3{bAla--saA7trnya} ún. suitable for children "" , milk îL.
.{bAlasAryantra}3{bAla--sAra-yantra} ún. N. of úwk.
.{bAlasiMha}3{bAla--siMha} úm. N. of a man îInscr.
.{bAlasuhRd}3{bAla--suhRd} úm. = {-mitra} îKatha1s.
.{bAlasUrya}3{bAla--sUrya} andð ún. lapis lazuli îL.
.{bAlasUryaka}3{bAla--sUróyaka} ún. lapis lazuli îL.
.{bAlasthAna}3{bAla--sthAna} ún. condition of a child , childhood , youth , inexperience îMW.
.{bAlahatyA}3{bAla--hatyA} úf. child-murder îib.
.{bAlahan}3{bAla--han} úmf({ghnI})n. chñchild-murdering îBhP.
.{bAlAkAlpa}3{bAlA-kAlpa} úm.
.{bAlAkavaca}3{bAlA-kavaca} úm. or ún. N. of úwks.
.{bAlAgra}3{bAlA7gra} ún. ({vAlø}?) a dove-cot îMr2icch. i , 50/51 (îSch.)
.{bAlAcArya}3{bAlA7cArya} úm. N. of a teacher îCat.
.{bAlAtantra}3{bAlA-tantra} ún. N. of úwk.
.{bAlAtapa}3{bAlA7tapa} úm. early heat of the sun , heat of the morning sun îMn. îKa1lid. (also úpl.)
.; {-rakta} úmf. red with the morning sunbeams îRagh.
.{bAlAtripurasundarIpUjanaprayoga}3{bAlA-tripura-sundarI-pUjana-prayoga}

úm. N. of úwk.
.{bAlAditya}3{bAlA7ditya} úm. the newly risen sun , morning sun îMBh.
.; N. of princes îRa1jat.
.; {-vrata} ún. N. of úwk. Ba1la1-di1kshita , úm. N. of an author îCat. (cf. {bAla-dø}).
.{bAlAdhyApaka}3{bAlA7dhyApaka} úm. a teacher of boys ({-tA} úf.) , Ra1jat2.
.{bAlAnucaragupta}3{bAlA7nucara-gupta} orð úm. N. of S3iva îMBh.
.{bAlAnucaragopta}3{bAlA7nucara-ógopta} úm. N. of S3iva îMBh.
.{bAlApaJcaratna}3{bAlA-paJcaratna} ún. N. of úwk.
.{bAlApatya}3{bAlA7patya} ún. youthful progeny îW.
.{bAlApaddhati}3{bAlA-paddhati} úf. N. of úwk.
.{bAlAbhyAsa}3{bAlA7bhyAsa} úm. early application , study during childhood îMW.
.{bAlAmaya}3{bAlA7maya} úm. a child's disease
.; {-pratithedha} úm. N. of úwk.
.{bAlAriSTa}3{bAlA7riSTa} ún. andð N. of úwks.
.{bAlAriSTAdhyAya}3{bAlA7riSóTA7dhyAya} úm. N. of úwks.
.{bAlAruNa}3{bAlA7ruNa} úm. early dawn îKum.
.; úmf. red like eñearly dñdawn îRagh.
.{bAlArka}3{bAlA7rka} úm. the newly risen sun îMBh.
.; {-komala} úmf. soft as the orient sun îMW.
.; {pratimA} úf. the image or reflection of the orient sun îRagh.
.; {-varNa} úmf. coloured like the oñorient sñsun (said of S3iva) îMBh.
.; {økAya} úNom. ({øyita} úmf.) ÷to resemble the orient sun îSubh.
.{bAlArcApaddhati}3{bAlA7rcA-paddhati} úf.
.{bAlAlokasaMkSepa}3{bAlA7loka-saMkSepa} úm. N. of úwks.
.{bAlAvabodha}3{bAlA7vabodha} úm. instruction of the young (also {ødhana} ún. îPan5cat.)
.; N. of 2 wks.
.; {-paddhati} úf. N. of a îComm. on Sa1n3khGr2. {bAlAvarNana} ún. N. of Sa1rn3gP.xx.
.{bAlAvastha}3{bAlA7vastha} úmf. being , in childhood , still young îVikr.
.; ({A}) , úf. childhood , youth îMW.
.{bAlAzoka}3{bAlA7zoka} úm. a young As3oka tree îVikr.
.{bAlASTaka}3{bAlASTaka} andð ún. N. of Stotras.
.{bAlASTottarazatanAmastotra}3{bAlA7STo7ttara-zatanAma-stotra} ún. N. of Stotras.
.{bAlAsura}3{bAlA7sura} úm. N. of an Asura
.; {-vadha} úm. N. of ch. of îGan2P. ii.
.{bAlAhatyA}3{bAlA-hatyA} úf. the murdering of female children îMW.
.{bAlendu}3{bAle7ndu} úm. the new or waxing moon îKum.
.{bAlezvara}3{bAle7zvara} úm. N. of an author îCat.
.{bAleSTa}3{bAle7STa} úm. ~" liked by children "" , a jujube tree îL.

.{bAlopacaraNa}3{bAlo7pacaraNa} ún. medical treatment of children (also {øcAra}) îCat.
.; {øNiya} úmf. relating to it
.; ún. N. of ch. of úwk. îib.
.{bAlopansiSad}3{bAlo7paniSad} úf. N. of an Upanishad.
.{bAlopavIta}3{bAlo7pavIta} ún. = {bAla-yajJo4pavItaka} , a cloth covering the privities îW. _
.{bAlaka}2{bAlaka} úmf({ikA})n. young , childish , not yet fullgrown îMBh. îKa1v. &c.
.; ún. a child , boy , youth (in law ` a minor ") , the young of an animal îib. ({ikA} úf. a girl îKa1v. îPur.)
.; a young elephant five years old îS3is3. v , 47
.; a fool , simpleton îL.
.; a kind of fish îL.
.; N. of a prince (v. l. {pAlaka}) îPur.
.{bAlakatva}3{bAlaka--tva} ún. childhood , childishness îW.
.{bAlakapralapita}3{bAlaka--pralapita} ún. childish talk , foolish prattle îMW.
.{bAlakapriya}3{bAlaka--priya} úmf. fond of children
.; ({A}) , úf. colocynth îL.
.; Musa Sapien. tum îL.
.{bAlakahatyA}3{bAlaka--hatyA} úf. infanticide îMW. _
.{bAlakIya}2{bAlakIya} úmf. childish , infantine îW. _
.{bAlAyani}2{bAlAyani} ún. metron. of a teacher îBhP. (cf. úg. {tikA7di}). _
.{bAli}2{bAli}
.{olin}3{olin} ^ {vAli} , {ølin}. _
.{bAliman}2{bAliman} ún. childhood , youth , immaturity , úg. {pRthv-Adi}. [729,3] _
.{bAliza}2{bAliza}1 úmf({A})n. young , childish , puerile , ignorant , simple , foolish îMBh. îKa1v. &c.
.; ún. a fool , simpleton , blockhead îib.
.{bAlizatA}3{bAliza--tA} úf. (îUttarar.) ,
.{bAlizatva}3{bAliza--tva} ún. (îHariv.) childishness , simplicity , folly.
.{bAlizamati}3{bAliza--mati} úmf. childish-minded , foolish îMBh. _
.{bAlizya}2{bAlizya} ún. (úg. {brAhmaNA7di}) childishness , youth , thoughtlessness , folly îMn. îMBh. &c. _
.{bAleya}2{bAleya}1 úmf. fit or proper for children îL.
.; tender , soft îL. (for 2. ^ below). _
.{bAlya}2{bA4lya} orð ún. boyhood , childhood , infancy îS3Br. îMn. îMBh. &c.
.{bAlya}3{bAlya4} ún. boyhood , childhood , infancy îS3Br. îMn. îMBh. &c.
.; crescent state (of the moon) îKum. vii , 35
.; = {bAlizya} îS3Br. îMBh. îKa1v. &c.
.{bAlyakAla}3{bA4lya--kAla} ún. the period or age of childhood îMW.

.{bAlyata}3{bA4lya--tA} úf. boyhood , infancy îR. _
.{bAlandana}1{bAlandana} ún. úpatr. of Vatsa-pri1 (cf. {bhAlandana}) _
.{bAlIAki}1{bA4IAki} ún. metron. fr. {balAkA} îS3Br. (cf. úg. {bAhv-Adi}). _
.{bAlAkyA}2{bAlAkyA} ^ {kA4tyapI-bAlAkyA-maTharI-pu4tra}. _
.{bAlAha}1{bAlAha} (or {vAlø}) , ún. N. of a mythical horse îBuddh. _
.{bAlAhaka}2{bAlAhaka} ún. úid. îib.
.; N. of a serpent-demon îHariv.
.; {yuddhe@balAhaka-jambu-mAle} , ` in the contest between Balla1haka and Jambu-ma1la " îNi1lak. _
.{bAliza}1{bAliza}2 ún. (for 1. ^ above) = Pers. \$ a pillow , cushion îL. _
.{bAlIvaraineya}1{bAlIvara4ineya} ún. úpatr. fr. {balIvardin} úg. {zubhrA7di}
.; metron " fr. {balIvardI} úg. {kalyANy-Adi} (cf. {balIvardineya}).
_ _
.{bAlIza}1{bAlIza} ún. retention of urine îL. _
.{bAlu}1{bAlu} {bAluka} &c. ^ {vAlu} &c. _
.{bAleya}1{bAleya}2 úmf. (fr. {bali}) fit for an offering or oblation îRagh.
.; descended from Bali îHariv.
.; ún. an ass îVar.
.; a species of Cyperus îBhpr.
.; = {-zAka} îL.
.; a kind of radish îL. (prob. úw.r. for {zAleya})
.; úpatr. fr. {bali} îKa1tyS3r.
.; (úpl.) îVP.
.; N. of a Daitya îL.
.{bAleyazAka}3{bAleya--zAka} ún. a kind of vegetable (= {aGgAra-vallI}) îL.
.{bAleyArdhika}3{bAleyA7rdhika} úmf. Pa1t. _
.{bAloka}1{bAloka} ún. N. of an author îCat. _
.{bAlbaja}1{bAlbaja} úmf({I4})n. (fr. {balbaja}) made of the grass Eleusine Indica îS3Br. îMBh. (úB. {bAlvaja}). _
.{bAlbajabhArika}2{bAlbajabhArika} úmf. (fr. {balbaja+bhAra}) laden or burdened with Balbaja grass , úg. {vaMzA7di}. _
.{bAlbajika}2{bAlbajika} úmf. bearing Balbaja grass îib. (cf. {balbajika}). _
.{bAlhava}1{bAlhava} ún. an inhabitant of Balkh ({I} úf.) îBa1lar. _
.{bAlhAyana}2{bAlhAyana} úmf({I})n. , fr. {bAlhi} îPa1n2. 4-2 , 99 îPat. _
.{bAlhi}2{bAlhi}
.{bAhli}3{bAhli} orð N. of a country , Balkh îib.
.{vAhli}3{vAhli} N. of a country , Balkh îib.
.{bAlhija}3{bAlhi--ja} orð úmf. born or bred in Balkh (as a horse) îMBh. îR.

.{bAlhijAta}3{bAlhi--jAta} úmfn. born or bred in Balkh (as a horse) íMBh. íR.
 .{bAlhizvara}3{bAlhizvara} úm. úpl. N. of a dynasty íVP. _
 .{bAlhika}2{bAlhika} orð úm. (úpl.) N. of a people íMBh.
 .{bAhlika}3{bAhlika} úm. (úpl.) N. of a people íMBh.
 .; a king of the Ba1lhikas íib. íHariv. íPur.
 .; N. of a son of Prati1pa íHariv.
 .; (úpl.) of a dynasty íBhP.
 .; úmfn. of the Balkh breed (as horses) íMBh. íR.
 .; ún. (úw.r. {bAlhaka}) saffron íL.
 .; Asa Foetida íL. _
 .{bAlhikeyamizra}2{bAlhikeya-mizra} úm. N. of an author íCat. _
 .{bAlhIka}2{bAlhIka}
 .{bAhIka}3{bAhIka} orð úm. (úpl.) N. of a people íMBh. íR. &c.
 .{vAhIka}3{vAhIka} úm. (úpl.) N. of a people íMBh. íR. &c.
 .; a prince of the Ba1lhi1kas íMBh.
 .; N. of a son of Janam-ejaya íib.
 .; of a son of Prati1pa íib. íPur.
 .; of the father of Rohin2i1 (wife of Vasu-deva) íHariv.
 .; of a Gandharva íL.
 .; of a poet íCat.
 .; ({I}), úf. a princess or any woman of the Ba1lhikas (also N. of {mAdrI}, ~q.v.) íMBh. íBa1lar.
 .; úmf({I})n. belonging to or derived from the BñBa1lar íL.
 .; ún. = {bAlhika} íL.
 .{bAlhIkabhASA}3{bAlhIka--bhASA} úf. the language of the Balhi1lkas (enumerated among the Pralkr2it dialects) íSa1h.
 .{bAlhIkoza}3{bAlhIko7za} úm. lord of the Ba1lhi1kas íR. _
 .{bAvAdeva}1{bAvA-deva} and {bAvA-zAstrin} úm. N. of authors íCat. _
 .{bAverujAtaka}1{bAveru-jAtaka} ún. N. of úwk. _
 .{bASkaya}1{bASkaya} úmfn. fr. {baSkaya} úg. {utsA7di}. _
 .{bASKala}1{bASKala} úm. N. of a teacher (a pupil of Paila) íGr2S.
 .; of a Daitya íHariv.
 .; of a son of Anuhra1da íBhP.
 .; (úpl.) N. of a family regarded as belonging to the Kaunkas íHariv. (v. l. {vAskala})
 .; a warrior ({vASKø}) íL.
 .; úmfn. belonging to or derived from Ba1shkala íA1s3vS3r. íSch.
 .; large, great ({vASKø}) íW.
 .; úm. úpl. the pupils of BñBa1shkala (a school of the R2ig. veda) íCat. [730,1]
 .{bASKalazAkhA}3{bASKala--zAkhA} úf. the BñBa1shkala recension (of the íRV.) íib.
 .{bASKalopaniSad}3{bASKalo7paniSad} úf. N. of an Upanishad. _
 .{bASKalaka}2{bASKalaka} úmf({ikA})n. belonging to or derived from the Ba1shkalas íL.

.; ({ikA}), úf. the R2ig-veda text of the BñBa1shkalas íS3a1n3khS3r. íSch. _
 .{bASKali}2{bASKali} úm. úpatr. of a teacher íVP. _
 .{bASkiha}1{bASkiha} úm. úpatr. fr. {baSkiha} íPan5cavBr. _
 .{bASpa}1{bASpa} úm. (also written {vASpa}), cf. íUn2. iii, 28) a tear, tears íMBh. íKa1v. &c.
 .; steam, vapour íR. íRagh. íPan5cat.
 .; a kind of pot-herb íVa1gbh.
 .; iron íL.
 .; N. of a disciple of Gautama Buda7ha
 .; ({I}), úf. a kind of plant (= {hiGgu-patrrI}) íL.
 .{bASpakaNTha}3{bASpa--kaNTha} úmf({I})n. , ` " having tears in the throat " , almost choked with tñtears íS3ak.
 .{bASpakala}3{bASpa--kala} úmfn. inarticulate through tñtears íMBh.
 .{bASpacandra}3{bASpa--candra} m.N. of an author íCat.
 .{bASpadurdina}3{bASpa--durdina} úmfn. clouded by tears
 .; {øna7kSa} úmf({A}), or {I})n. having eyes clouded by tñtears íDas3.
 .{bASpaparyAkulekSana}3{bASpa--paryAkule7kSana} (íR.) ,
 .{bASpapihitalocana}3{bASpa--pihita-locana} (íPan5cat.) , úmfn. having eyes suffused with tñtears.
 .{bASpapUra}3{bASpa--pUra} úm. a flood of tñtears íMa1lati1m.
 .{bASpaprakara}3{bASpa--prakara} úm. a flow or gush of tñtears íS3is3.
 .{bASpaprāmocana}3{bASpa--prāmocana} ún. the shedding of tears íMBh.
 .{bASpabindu}3{bASpa--bindu} úm. a tear-drop, tear íR.
 .{bASpamukha}3{bASpa--mukha} úmfn. having the face bedewed with tñtears íR.
 .{bASpamokSa}3{bASpa--mokSa} úm.
 .{bASpamocana}3{bASpa--mocana} ún. = {-prāmocana} íKa1v.
 .{bASpaviklaba}3{bASpa--viklaba} úmfn. overcome with tñtears, confused with weeping íR.
 .; {-bhASin} úmf({iNI})n. speaking (with a voice) interrupted with wñweeping íib.
 .{bASpavRSTi}3{bASpa--vRSTi} úf. a shower of tears íRagh.
 .{bASpasaMdigdha}3{bASpa--saMdigdha} úmfn. (a voice) indistinct by suppressed tñtears íNal.
 .{bASpasalila}3{bASpa--salila} ún. water of tears, Ratna1v.
 .{bASpAkula}3{bASpA7kula} úmfn. dimmed or interrupted by tñtears íMBh.
 .{bASpApluta}3{bASpA7pluta} úmfn. úid. íA.
 .{bASpAmbu}3{bASpA7mbu} ún. = {øpa-salila} íRatna7v.
 .; {-pUra} úm. a flood of tñtears íMW.
 .; {-zIkara} úm. úpl. tñtears-drops íKatha1s.
 .{bASpAvilekSaNa}3{bASpA7vile7kSaNa} úmfn. having eyes dimmed by tñtears íMBh.
 .{bAhpAsAra}3{bAhpA7sAra} úm. = {øpa-vRSTi} íMa1lav.
 .{bASpotpIDa}3{bASpo7tpIDa} úm. a gush or torrent of tñtears íKa1d.

îHcar.

.{bASpodbhava}3{bASpo7dbhava} úm. the rising or starting of tñtears îMW.

–
. {bASpaka}2{bASpaka} (úifc. úf. {A}) , steam , vapour , Suir.

.; úm. a kind of vegetable (= {mAriSa}) îBhpr.

.; ({A}) , úf. = {hiGgu-pattrI} îL.

.; ({ikA}) , úf. a kind of vegetable îValgbh. _

. {bASpAya}2{bASpAya} úNom. úA1. {øyate} , to shed tears , weep îKa1v.

.; ÷to emit vapour or steam îL. _

. {bASpin}2{bASpin} úmf({iNI})n. (úifc.) shedding tears or any liquid like tears îR. _

. {bASpIkA}2{bASpIkA} úf. a kind of plant (= {bASpI}) îL. _

. {bAsa}1{bAsa} {bAskala} úw.r. for {bhAsa} , {bASKala} . _

. {bAsta}1{bAsta} úmf({I})n. (fr. {basta}) coming from a goat ({øtaM@carma} , a goat-skin) îMn. ii , 41. _

. {bAstAyana}2{bAstAyana} úm. patr fr. {basta} úg. {azvA7di} . _

. {bAstika}2{bAstika} ún. a multitude of goats îR. _

. {bAspa}1{bAspa} úw.r. for {bASpa} . _

. {bAh}1{bAh} ^ ú {vAh} . _

. {bAha}1{bAha} úm. the arm = 1. {bAhu} îL. (also {A} úf. îUn2. i , 28)

.; a horse îL. (^ {vAha})

.; úmf. firm , strong îL. _

. {bAhava}2{bAha4va}1 úm. (îPa1n2. 7-1 , 39 îValrtt. 1 îPat.) = 1.

{bAhu} , the arm (also ún. îS3Br.) _

. {bAhavi}2{bAhavi} úm. úpatr. fr. 1. {bAhu} îPa1n2. 4-1 , 96 N. of a teacher îA1s3vGr2. _

. {bAhAbAhavi}2{bAhA-bAhavi} úind. arm against arm , in close combat (= {bAhU-bAhavi}) îVop. _

. {bAhaTa}1{bAhaTa} úm. N. of an author îCat.

. {bAhaTanighaNtU}3{bAhaTa--nighaNtU} úm. N. of úwk. _

. {bAhaTIya}2{bAhaTIya} úmf. written or composed by Ba1hat2a

.; ún. a work of BñBa1hat2a îCat. _

. {bAhaDa}1{bAhaDa} úm. N. of a man îS3atr. _

. {bAhadura}1{bAhadura} (prob.) úw.r. for {bAhAdura} . _

. {bAhannopaniSad}1{bAhanno7paniSad} (?) , úf. N. of an Upanishad. _

. {bAhalya}1{bAhalya} ún. (fr. {bahala}) thickness îSus3r. _

. {bAhava}1{bAhava}2 ún. (fr. bahu) , úg. {pRthvAdi} . _

. {bAhAdura}1{bAhAdura} úm. a modern title of honour conferred by Muhammadan kings (= Pers.\$) . _

. {bAhirvedika}1{bAhirvedika} úmf({I})n. (fr. {bahirvedi}). situated or taking place outside the Vedi îKa1tyS3r. îSch. (cf. {bahir-vedika}). [730,2] _

. {bAhIka}1{bAhIka4} úmf. (fr. {bahis}

.; but also written {vAhIka}) being outside , external , exterior îPa1n2. 4-1 , 85 îValrtt. 5 îPat.

.; relating to the Balhi1kas , g: {palady-Adi}

.; úm. (úpl.) N. of a despised people of the Pan5ja1b îS3Br. &c. &c. (often confounded with the Ba1lhikas)

.; a man of the Balhi1kas îMBh.

.; N. of a priest îCat. = {upa-zama} îBuddh.

.; = {kASThaka} , {pAlaka} , or {go-rakSaka} îHcar. îSch.

.; an ox îL.

.; ún. N. of a lake or piece of water in the country of the Ba1lhikas îMBh. _

. {bAhu}1{bAhu4}1 úm. and (îL.) úf. (fr. û {bah} , {baMh}

.; for 2. {bAhu} , ^ col. 3) the arm , (esp.) the fore-arm , the arm between the elbow and the wrist (opp. to {pra-gaNDA} , ^ q.v.

.; in medic. the whole upper extremity of the body , as opp. to {sakthi} , the lower extñextremity) îRV. &c. &c.

.; the arm as a measure of length (= 12 An3gulas) îSulbas.

.; the fore-foot of an animal (esp. its upper part) îRV. îAV. îBr. îA1s3vGr2.

.; the limb of a bow îS3Br.

.; the bar of a chariot-pole îGobh.

.; the post (of a door

.; ^ {dvAra-bø})

.; the side of an angular figure (esp. the base of a right-angled triangle) îSu1ryas.

.; the shadow of the gnomon on a sun-dial îib.

.; (also údu.) the constellation A1rdra1 îL.

.; úm. N. of a Daitya îMBh.

.; of a prince (who brought ruin upon his family by his illegal actions) îib.

.; of a son of Vr2ika îHariv.

.; of a son of Vajra îVP. [Cf. Gk. \$, \$; &&&22225[730 ,2] Germ.

¶{buog} , ¶{Bug} ; Angl. Sax. ¶{bo1g} ; Eng. ¶{bough}.]

. {bAhukara}3{bAhu4--kara} úmf. active with the arms îPa1n2. 3-2 , 21.

. {bAhukuNTha}3{bAhu4--kuNTha} úmf. crippled in the arms îL.

. {bAhukuntha}3{bAhu4--kuntha} (?) , úm. a wing îL.

. {bAhukubja}3{bAhu4--kubja} úmf. = {-kuNTha} îW.

. {bAhucSad}3{bAhu4--kSa4d} úmf. offering the fore-legs (úie. the inferior parts of an animal , said of a parsimonious sacrificer) îRV. x , 27 , 6.

. {bAhucApa}3{bAhu4--cApa} úm. ^" arm-bow "" , a fathom (as a measure) îL.

. {bAhucchinna}3{bAhu4--cchinna} úmf. having a broken añarm îKaushUp.

. {bAhucyut}3{bAhu4--cyu4t} (?) îAV. xviii , 3 , 25.

. {bAhucyuta}3{bAhu4--cyuta} ({bAhu4-}) , úmf. fallen from the arm , dropped out of the hand îRV. îTS.

. {bAhuja}3{bAhu4--ja} úm. ^" arm-born "" , a Kshatriya (as sprung from the arm of Brahma1) îL. (cf. îMn. i , 31)

.; a parrot îL.

.; sesamum growing wild îL.
 .{bAhujUta}3{bAhu4--jUta} ({bAhu4-}), úmfn. quick with the añarm îRV.
 .{bAhujyA}3{bAhu4--jyA} úf. the cord of an arc , sine îSu1ryas.
 .{bAhutaraNa}3{bAhu4--taraNa} ún. crossing a river (with the añarm ,
 úi.e. by swimming) îGaut.
 .{bAhutA}3{bAhu4--tA} ({bAhu4-}), úind. in the arms îRV. (cf.
 {deva4-tA} , {puruSa4-tA}).
 .{bAhutrANa}3{bAhu4--trANa} ún. armfence "" , armour for the arms îL.
 .{bAhudaNDa}3{bAhu4--daNDa} úm. `` armstaff "" , a long arm îR. îDas3.
 .; a blow or punishment inflicted with the arm or fist îMW. (cf.
 {bhujadø}).
 .{bAhudA}3{bAhu4--dA} úf. `` arm-giver "" , N. of Su-yas3a1 (a wife of
 Pari1kshit) îMBh.
 .; of a river (into which Gauri1 the wife of Prasena-jit is said to have
 been transformed
 .; prob. identical with the Vitasta1 or Hydaspes and modern Jhelum) îib.
 îR. &c.
 .; of another river îVP.
 .; {-nadImAhAtmya} ún. N. of úwk.
 .{bAhuniHsRta}3{bAhu4--niHsRta} ún. a úpartic. method of fighting (by
 which a sword is twisted out of a person's hands) îHariv.
 .{bAhupAza}3{bAhu4--pAza} úm. = {-bandhana} îRatna7v.
 .; a úpartic. attitude in fighting îMBh.
 .{bAhupracAlakam}3{bAhu4--pracAlakam} úind. shaking the arms îL.
 .{bAhupratibAhu}3{bAhu4--pratibAhu} úm. údu. (in geom.) the opposite
 sides of a figure îCol.
 .{bAhuprasAra}3{bAhu4--prasAra} úm. stretching out the arms îBhP.
 .{bAhupraharaNa}3{bAhu4--praharaNa} úm. striking with the arms , a
 striker , boxer îW.
 .; ún. boxing , wrestling îib.
 .{bAhuphala}3{bAhu4--phala} ún. (in geom.) the result from the base sine
 îSu1ryas.
 .; the sine of an arc of a circle of position contained between the sun
 and the prime vertical îSiddha7ntas3.
 .{bAhubandhana}3{bAhu4--bandhana} ún. (úifc. úf. {A}) `` añarm-fetter
 "" , encircling arms , Kalid.
 .; úm. the shoulder-blade îR.
 .{bAhubala}3{bAhu4--bala} ún. power or strength of añarm îMn. îMBh. &c.
 .; úm. `` strong in añarm , N. of a prince îKatha1s.
 .{bAhubalin}3{bAhu4--bali4n} úmfn. strong in añarm "" îS3Br. îMBh.
 .; N. of a man îL.
 .{bAhubAdha}3{bAhu4--bAdha} úm. úpl. N. of a people îMBh. (v. 1.
 {bAhu-bAdhya} , {bahurada}).
 .{bAhubhaGgi}3{bAhu4--bhaGgi} úf. bending or twisting the arms îMW.
 .{bAhubhUSaNa}3{bAhu4--bhUSaNa} ún.
 .{bAhubhUSA}3{bAhu4--bhUSA} úf. `` añarm-ornament "" , armllet îL.

.{bAhubhedin}3{bAhu4--bhedin} úm. `` añarm-breaker "" , N. of Vishn2u
 îL.
 .{bAhumat}3{bAhu4--ma4t} úmfn. having (strong) añarm (said of Indra)
 îAV.
 .; ({atI}) , úf. N. of a river îL.
 .{bAhumadhya}3{bAhu4--madhya} úmfn. occupying a middle position with the
 añarm îMBh. (cf. {janghA-jaghanya}).
 .{bAhumaya}3{bAhu4--maya} úmf({I})n. made or done with the añarm îW.
 .{bAhumAtra}3{bAhu4--mAtra4} ún. = {-cApa} îTS.
 .; úmf({I})n. as long as an añarm îib.
 .{bAhumUla}3{bAhu4--mUla} ún. `` añarm-root "" , the añarm-pit îNir.
 .; {-vibhUSaNa} ún. an ornament worn on the upper arm îL.
 .{bAhuyuddha}3{bAhu4--yuddha} ún. `` añarm.fight "" , a close fight
 îMBh. îKatha1s.
 .{bAhuyodha}3{bAhu4--yodha} orð úm. a wrestler , boxer îHariv.
 .{bAhuyodhin}3{bAhu4--yodhin} úm. a wrestler , boxer îHariv.
 .{bAhurakSA}3{bAhu4--rakSA} úf. armour for the upper arm îL.
 .{bAhulata}3{bAhu4--latA} úf. an arm (lithe as a) creeper îRa1jat. (also
 {øtikA} , úf. S3r2in3ga1r.)
 .; {øtA7ntara} ún. the space between the arms , the breast , bosom
 îKa1vya7d.
 .{bAhuvat}3{bAhu4--vat} úm. having (strong) añarm "" , N. of a man îVP.
 [730,3]
 .{bAhuvikSepa}3{bAhu4--vikSepa} úm. moving the añarm , swimming îMBh.
 îKatha1s.
 .{bAhuvighaTTaNa}3{bAhu4--vighaTTaNa} orð ún. a úpartic. attitude in
 wrestling îVP.
 .{bAhuvighaTTita}3{bAhu4--vighaTTita} ún. a úpartic. attitude in
 wrestling îVP.
 .{bAhuvimarda}3{bAhu4--vimarda} úm. {-yuddha} îRagh.
 .{bAhuvIrya}3{bAhu4--vIrya4} úmfn. strength of añarm îAV. &c. &c.
 .; úmfn. strong of añarm îTa1n2d2Br.
 .{bAhuvRkta}3{bAhu4--vRkta4} úm. N. of a descendant of Atri (author of
 îRV. v , 71 ; 72) îAnukr.
 .{bAhuvyAyAma}3{bAhu4--vyAyAma} úm. `` arm-exercise "" , gymnastic îMBh.
 .{bAhuzakti}3{bAhu4--zakti} úm. `` strong of añarm "" , N. of a king
 îKatha1s.
 .{bAhuzardhin}3{bAhu4--zardhi4n} úmfn. relying on his añarm (said of
 Indra) îRV. x , 103 , 3.
 .{bAhuzAlin}3{bAhu4--zAlin} úmfn. possessing strong añarm îMBh. îHariv.
 îKatha1s.
 .; úm. N. of Siva îMBh.
 .; of a Da1nava îKatha1s.
 .; of a warrior îib.
 .; of a son of Dhr2ita-ra1sht2ra îMBh.
 .; of Bhi1ma îib.

.; of a prince ïb.
 .{bAhuzikhara}3{bAhu4--zikhara} ún. `` the upper part of the añarm "", the shoulder ïHariv.
 .{bAhusambhava}3{bAhu4--sambhava} úm. `` añarm-born "", a Kshatriya ïL. (cf. {bAhu-ja}).
 .{bAhusahasrabhRt}3{bAhu4--sahasra-bhRt} úm. `` having a thousand añarm "", N. of Arjuna Ka1rtavi1rya (killed by Paras3u-ra1ma) ïL.
 .{bAhusahasrin}3{bAhu4--sahasrin} úmfn. having a thousand añarm ïMBh. ïHariv. ïVP.
 .{bAhusvatika}3{bAhu4--svatika} úm. or ún. `` añarm-cross "", the arms crossed ïMBh. (Nilak.)
 .{bAhUtkSepam}3{bAhU7tkSepam} úind. so as to lift up the arms or hands ïS3ak.
 .{bAhUpapIDam}3{bAhU7papIDam} úind. pressing with the arms ïBhat2t2. _
 .{bAhuka}2{bAhuka} úífc. = 1. {bAhu} , the arm (cf. {hrasvabAhuka})
 .; úmf({A})n. servile , dependent ïL.
 .; swimming with the arms ïBaudh. (cf. ïPa1n2. 4-4 , 7 ïSch.)
 .; dwarfish ïBhP.
 .; úm. a monkey ïL.
 .; N. of a Na1ga ïMBh.
 .; of a prince ïb.
 .; of a son of Vr2ika (= {bAhu}) ïPur.
 .; (also written {vAhø}) N. assumed by Nala upon his becoming charioteer to king R2itu-par2a ïNal.
 .; ({A}) , úf. N. of a river ïL. _
 .{bAhula}2{bAhula}1 ún. (for 2. - below) armour for the arms ïL.
 .; N. of a place in Dakshin2a1-patha ïCat. _
 .{bAhUbAhavi}2{bAhU-bAhavi} úind. arm to arm , hand to hand (in close combat) ïS3is3. xviii , 12 (cf. {bAhA-bAhavi}). _
 .{bAhv}2{bAhv} in úcomp. for 1. ba1hu.
 .{bAhvaGka}3{bAhv--aGka4} úm. the bend of the arm , \$ ïAV.
 .{bAhvojas}3{bAhv--o4jas} ún. strength of arm ïRV. viii , 82 , 2
 .; strong in a viii , 20 , 6 &c.
 .; strong in the fore-legs (said of a horse) , i , 35 , 9. _
 .{bAhu}1{bAhu}2 (for 1. - col. 2) , Vr2iddhi form of {bahu} in úcomp. = ki1t2a , úmfn. úg. {palady-Adi}.
 .{bAhukuleyaka}3{bAhu--kuleyaka} úm. úpatr. fr. {bahu-kula} ïPa1n2. iv , 1 , 140 ïSch.
 .{bAhugarta}3{bAhu--garta} úmfn. ïib. iv , 2 , 237 ïSch. ({øtaka} ïKa1s3. on iv , 2 , 126).
 .{bAhuguNya}3{bAhu--guNya} ún. possession of many excellences ïMn. vii , 71.
 .{bAhujanya}3{bAhu--janya} úmfn. spread among many people ïL.
 .; ún. a great multitude of people , crowd ïL.
 .{bAhudantaka}3{bAhu--dantaka} ún. (with {zAstra}) N. of a treatise on morals abridged by Indra ïMBh. (cf. next).

.; {bAhudantin}3{bAhu--dantin} úm. N. of Indra ïL. (cf. {bahudantI-suta})
 .; {øti-putra} úm. a son of Indra (N. of Jaya-datta author of a Tantra) ïDas3.
 .{bAhudanteya}3{bAhu--danteya} m.= {-dantin} ïL. - ,
 .{bAhubali}3{bAhu--bali} úm. (fr. {bahu-bala}?) N. of a mountain ïS3atr.
 .{bAhubhASya}3{bAhu--bhASya} ún. (fr. {bahu-bhASin}) talkativeness , úg. {brAhmaNA7di}.
 .{bAhumitrAyaNa}3{bAhu--mitrAyaNa} úm. úpatr. fr. {bahu-mitra} ïSam2ska1rak.
 .{bAhurUpya}3{bAhu--rUpya} ún. (fr. {bahurUpa}) manifoldness , úg. {brAhmaNA7di} (ïKa1s3.)
 .{bAhuvartaka}3{bAhu--vartaka} úmfn. (fr. {bahu-varta}) ïPa1n2. 4-2 , 2 , 126 ïSch. (ïKa1s3. {-gartaka}).
 .{bAhuvAra}3{bAhu--vAra} m.= {bahu-vø} ïL.
 .{bAhuviddha}3{bAhu--viddha} úm. úpatr. (fr. {bahu-vø}?) ïPravar.
 .{bAhuzAla}3{bAhu--zAla} úmfn. prepared from Euphorbia Antiquorum .; {-guDa} úm. pills so prepared ïS3a1rn3gS.
 .{bAhuzrutya}3{bAhu--zrutya} ún. great learning , erudition ïMBh.
 .{bAhvRcya}3{bA4hvRcya} ún. the sacred tradition of the Bahv-r2icas , the R2ig-veda ïS3a1n3khS3r. (cf. ïPa1n2. 4-3 , 129). _
 .{bAhula}2{bAhula}2 úmfn. (fr. {bahula} for 1. - above) manifold , úg. {saMkalA7di}
 .; in. the month Ka1rttika (when the moon is near the Pleiades .; - {bahula}) ïL.
 .; fire ïL.
 .; a Jina ïGal.
 .; N. of a prince ïVP.
 .; ún. manifoldness , úg. {pRthv-Adi}
 .; {-grIva} úm. `` having a variegated neck "" , a peacock ïL. {ølaka} ún. manifoldness , diversity ïKa1r. on ïPa1n2. 2-1 , 32 ïPat.
 .; ({At}) , úind. from giving too wide applicability (to a rule) ïUn2. i , 36 ; 37 ïSch.
 .{bAhuli}3{bAhuóli} úm. N. of a son of Vis3va1-mitra ïMBh.
 .{bAhuleya}3{bAhuóleya} úm. metron. of Skanda (fr. {bahula} , the Pleiades) ïL.
 .{bAhulya}3{bAhuólya} ún. abundance , plenty , multitude , variety ïMBh. ïKa1v. &c.
 .; the usual course or common order of things ïHariv.
 .; ({ena}) , úind , usually , ordinarily , as a rule ïS3am2k. ïPa1n2. ïSch. ïJa1takam.
 .; ({At}) , úind. úid. , S3a1n2d2.
 .; in all probability ïHit. _
 .{bAhuk}1{bAhuk} - {pra-bA4huk}. _
 .{bAhya}1{bAhya} úmf({A})n. (fr. {bahis}
 .; in later language also written {vAhya} , - q.v.

.; úm. únom. úpl. {bA4hye} îS3Br.) being outside (a door, house, &c.)
, situated without (úabl. or úcomp.), outer, exterior (úacc. with û
{kR}), to turn out, expel) îAV. &c., &c.
.; not belonging to the family or country, strange, foreign îMBh.
îKa1v. &c. [731,1]
.; excluded from caste or the community, an out-caste îMn. îMBh. &c.
.; diverging from, conflicting with, opposed to, having nothing to do
with (úabl. or úcomp.) îib.
.; (with {artha}), meaning external to (úí.e. not resulting from) the
sounds or letters forming a word îPa1n2. 1-1, 68 îSch.
.; úm. a corpse (for {vAhya}?) îKa1v.
.; N. of a man (úpl. his family) îSam2ska1rak.
.; (úpl.) N. of a people îVP.
.; ({A}), úf. (scil. {tvac}) the outer bark of a tree îS3Br.
.; (úífc. úf. {A}) the outer part, exterior îRa1jat.
.; úíbc. and ({am}, {ena}, e), úínd. outside, without, out îS3Br.
&c. &c.
.; ({At}), úínd. from without îPan5cat.
.{bAhyakakSa}3{bAhya--kakSa} úm. the outer side (of a house) îRa1jat.
.{bAhyakaraNa}3{bAhya--karaNa} ún. an external organ of sense îMa1rkP.
îS3am2k.
.{bAhyakarNa}3{bAhya--karNa} andð úm. N. of two Na1gas îMBh.
.{bAhyakuNDa}3{bAhya--kuNDa} úm. N. of two Na1gas îMBh.
.{bAhyataddhita}3{bAhya--taddhita} ún. (in gram.) an external or
secondary Taddhita suffix (added after another one) îPa1n2. 7-3, 29
îSch.
.{bAhyatara}3{bAhya--tara} úmf. being outside, outer, external
îS3am2k.
.; turned out (of caste or society), an out-caste îMn. x, 30.
.{bAhyatas}3{bAhya--ta4s} úínd. outside, externally, on the outside of
(with úgen. or úabl.) îVS. &c. &c.
.; {-to-nara} úm. úpl., `` external men "", N. of a people îMa1rkP.
.{bAhyatA}3{bAhya--tA} úf.
.{bAhyatva}3{bAhya--tva} ún. the state of being outside, exclusion,
deviation or divergence from (úabl.) îHariv. îRa1jat. &c.
.{bAhyadruti}3{bAhya--druti} úf. `` external solution "", a process in
the preparation of quicksilver îSarvad.
.{bAhyaprakRti}3{bAhya--prakRti} úf. úpl. the constituents of a foreign
state exclusive of the king (cf. {prakRti}) îPan5cat.
.{bAhyapratna}3{bAhya--prayatna} úm. (in gram.) the external effort in
the production of articulate sounds îPa1n2. 1-1, 9 îSch.
.{bAhyarata}3{bAhya--rata} ún. = {-sambhoga} îCat.
.; úw.r. for {-tara} îKatha1s.
.{bAhyaliGgin}3{bAhya--liGgin} úm. a heretic îL.
.{bAhyavastu}3{bAhya--vastu} ún. external wealth or riches îKum.
.{bAhyavAsin}3{bAhya--vAsin} úmf. dwelling outside a village or town

(said of Can2d2ilas) îMBh.
.{bAhyasambhoga}3{bAhya--sambhoga} úm. external coition "", (prob.)
gratification of sexual passion outside the vulva îCat.
.{bAhyasparza}3{bAhya--sparza} úm. contact with external objects îBhag.
îMa1rkP.
.{bAhyAMsa}3{bAhyA7Msa} úmf. holding the hands outside (not between)
the knees îGobh. (cf. {bahir-jAnu}).
.{bAhyAnta}3{bAhyA7nta} úm. the outer end or corner (of the eye) îL.
.{bAhyAntar}3{bAhyA7ntar} úínd. from without and within îPrab.
.{bAhyAbhyantara}3{bAhyA7bhyantara} úmf. external and internal (as
diseases) îSus3r.
.{bAnyAyAma}3{bAnyA7yAma} úm. a úpartic. disease of the nerves îib.
.{bAhyArtha}3{bAhyA7rtha} úm. an external meaning (cf. {bAhya@artha}
above) îMadhus.
.; external objects or matter or reality
.; {-bhaJga-nirAkaraNa} ún. N. of úwk.
.{bAhyArthavAda}3{bAhyA7rtha-vAda} úm. the doctrine that the
extñexternal world has a real existence îS3am2k.
.; {-vAdin} úmf. maintaining the reality of the extñexternal wñworld
,ib.
.{bAhyAlaya}3{bAhyA7laya} úm. the abode of out-castes úí.e. the country
of the Ba1hi1kas îMBh. (úv.l. {vAhyanaya}).
.{bAhyAzakala}3{bAhyA-zakala4} úm. a fragment from a tree's outer bark
îS3Br.
.{bAhyAzva}3{bAhyA7zva} úm. N. of a man îHariv. (úv.l. {vAhø}).
.{bAhyendriya}3{bAhye7ndriya} ún. an outer organ of sense îVeda7ntas.
.{bAhyopavana}3{bAhyo7pavana} ún. a grove situated outside (a town,
{puryAH}) îBhP. _
.{bAhyskasriJjarI}2{bAhyska-sriJjarI} andð úf. N. of Sr2in5jari1 and one
of the two wives of Bhajama1na (an older sister of Upa.ba1hyaka1)
îHariv.
.{bAhyakA}3{bAhyakA} úf. N. of Sr2in5jari1 and one of the two wives of
Bhajama1na (an older sister of Upa.ba1hyaka1) îHariv. _
.{bAhlaka}1{bAhlaka} {bAhlava}, {bAhli} &c. - {bAlhava} &c. , p. 729
, col. 3. _
.{bAhvaTa}1{bAhvaTa} úm. N. of a poet îCat. _
.{biT}1{biT} (or {viT}), úcl. 1. úP. {beTati}, =to swear, shout,
address harshly îDha1tup. ix, 30. _
.{biTaka}1{biTaka} úm. ún. ({A}), f= {piTaka}, a boil îL. _
.{biThaka}1{biThaka} ún. = {antarikSa}, the sky îNir. vi, 30. _
.{biD}1{biD} (or {viD}) = {biT} îDha1tup. ix, 30 (v. l.) _
.{biDAraka}1{biDAraka} úm. a cat îL. (cf. next). _
.{biDAla}1{biDAla} úm. (also written {viDAla} of doubtful origin
.; cf. îUn2. i, 117) a cat îMn. îMBh. &c.
.; a úpartic. remedy for the eye îBhpr. (cf. {ølaka})
.; the eye-ball îL.

.; ({A}), úf. a female cat îR. (also i1 îUn2. i , 117 îSch.)
.; ({I}), úf. a úpartic. disease and the female demon presiding over it (reckoned among the Yogini1s) îHcat.
.; a species of plant îL.
.{biDALapada}3{biDALa--pada} orð ún. a úpartic. measure of weight(= {karSa}) îS3a1rn3gS. îSus3r.
.{biDALapadaka}3{biDALa--padaka} ún. a úpartic. measure of weight(= {karSa}) îS3a1rn3gS. îSus3r.
.{biDALaputra}3{biDALa--putra} úm. `` cat's son '' , N. of a man îRa1jat.
.{biDALavaNji}3{biDALa--vaNji} úm. `` cat-dealer '' , nickname of a man îib.
.{biDALavratika}3{biDALa--vratika} úmfn. acting like a cat '' , false , hypocritical îL. (cf. {baiDALa-vrø}).
.{biDAIAkSa}3{biDAIA7kSa} úmf({I})n. cat-eyed îHcat.
.; ({I}), úf. N. of a Ra1kshasi îR. _
.{bidAlaka}2{bidAlaka} úm.a cat îCat.
.; the eyeball îL.
.; application of ointment to the eye îCar. îBhpr.
.; ({ikA}), úf. a little cat , kitten îSubh.
.; ún. yellow orpiment îL. [731,2] _
.{bid}1{bid} or {bind} (cf. {bhid}), úcl. 1. úP. {bindati} , ÷to cleave , split îDha1tup. iii , 27 (perhaps invented on account of the following words of more or less questionable origin). _
.{bida}2{bida} úm. (also written {vida}) N. of a man îPa1n2. 4-1 , 104 úpl. his family îA1s3vS3r.
.{bidakula}3{bida--kula} ({vida-}) , ún. = {vaidasya} and {vaidayoH@kulam} îPa1n2. 2-4 , 64 îVa1rtt. 1 îPat.
.{bidApuTa}3{bidA-puTa} úm. N. of a man , úg. {azvA7di} îKa1s3. (úv.1 {bida} , {puTa}). _
.{bidala}2{bidala} ún. (cf. {vi-dala}) anything split off or produced by splitting (cf. úcomp.)
.{bidalakarI}3{bidala--karI4} úf. a woman employed in splitting bamboos îVS.
.{bidalasaMhita}3{bidala--saMhita} úmfn. composed or made up of halves îAitBr. _
.{bidura}2{bidura} úv.l. for {bhidura} , ^ q.v. _
.{binda}2{binda} ^ {kusuru-bi4nda}. _
.{bindavi}2{bindavi} úg. {gahA7di} (cf. {baindavi}). _
.{bindavIya}2{bindavIya} úmfn. îib.
.; úm. a prince of the Bindus , úg. {dAmany-Adi}. _
.{bindu}2{bindu4} úm. (once ún. îMBh.
.; in later language mostly written {vindu}) a detached particle , drop , globule , dot , spot îAV. &c. &c.
.; (with {hiraNyaya}) a pearl îAV. xix , 30 , 5 (cf. {-phala})
.; a drop of water taken as a measure îL.

.; a spot or mark of coloured paint on the body of an elephant îKum.
.; (úifc. also {-ka}) the dot over a letter representing the Anusva1ra (supposed to be connected with Siva and of great mystical importance) îMBh. îKatha1s. îBhP.
.; a zero or cypher îR. (in manuscripts put over an erased word to show that it ought not to be erased = `` stet '' îNaish.)
.; a úpartic. mark like a dot made in cauterizing îSus3r.
.; a mark made by the teeth of a lover on the lips of his mistress îL.
.; a coloured mark made on the forehead between the eyebrows îL.
.; (in dram.) the sudden development of a secondary incident (which , like a drop of oil in water , expands and furnishes an important element in the plot) îSa1h. (úifc. also {-ka})
.; úm. N. of a man , úg. {bidA7di}
.; of an A1n3girasa (author of îRV. viii , 83 ; ix , 30) îAnukr.
.; of the author of a Rasa-paddhati îCat.
.; úpl. N. of a warrior tribe , úg. {dAmany-Adi}.
.{bindughRta}3{bindu4--ghRta} ún. a úpartic. medic. compound taken in small quantities , S3a1rn3gp.
.{binducitra}3{bindu4--citra} andð úm. the spotted antelope. îL.
.{binducitraka}3{bindu4--citraka} úm. the spotted antelope. îL.
.{bindujAla}3{bindu4--jAla} andð ún. collection or mass of dots or spots (esp. on an elephant's face and trunk) îL.
.{bindujAlaka}3{bindu4--jAlaka} ún. collection or mass of dots or spots (esp. on an elephant's face and trunk) îL.
.{bindutantra}3{bindu4--tantra} úm. a die , dice îL.
.; úm. ún. a kind of chess-board îL.
.; a playing-ball îL.
.{bindutirtha}3{bindu4--tirtha} ún. N. of a sacred bathing-place îCat.
.; {-mAHAtmya} ún. N. of úwk.
.{bindudeva}3{bindu4--deva} úm. = {Na} , a Buddhist deity îL.
.; N. of Siva îW.
.{bindunAtha}3{bindu4--nAtha} úm. N. of a teacher îCat.
.{bindupattra}3{bindu4--pattra} úm. Betula Bhojpattra îL.
.{bindupatraka}3{bindu4--patraka} úm. a species of Amaranthus îL.
.{bindupratiSThAmaya}3{bindu4--pratiSThAmaya} úmf({I})n. founded or based upon the Anusva1ra îL.
.{binduphala}3{bindu4--phala} ún. a pearl îL.
.{bindubrahmAnandIya}3{bindu4--brahmAnandIya} ún. N. of úwk.
.{bindubheda}3{bindu4--bheda} úm. N. of a úpartic. Yoga posture îL.
.{bindumat}3{bindu4--mat} úmfn. having drops or bubbles or clots , formed into balls or globules îAitBr. îKa1tyS3r.
.; úm. N. of a son of Marici by Bindu-mati1 îBhP.
.; ({atI}), úf. N. of a kind of verse îKa1d.
.; of a drama îSa1h.
.; of the wife of Mari1ci (cf. above) îBhP.
.; of a daughter of S3as3a-bindu and wife of Ma1ndha1tr2i îHariv.

.; of the murderess of Vidu1ratha , Va1sav "" , Introd.
.; of a fisherman's daughter îKatha1s.
.{{bindumAdhava}3{{bindu4--mAdhava} úm. a form of Vishn2u îCat.
.{{bindumAlin}3{{bindu4--mAlin} úm. (in music) a kind of measure îSam2gi1t.
.{{bindurAji}3{{bindu4--rAji} úm. ``" row of spots "" , N. of a kind of serpent îSus3r.
.{{bindurekhaka}3{{bindu4--rekhaka} úm. a kind of bird îL. (cf. prec. and next).
.{{bindurekhA}3{{bindu4--rekhA} úf. a row or line of points or dots îRa1jat.
.; N. of a daughter of Can2d2avarman îKatha1s.
.{{binduvAsara}3{{bindu4--vAsara} úm. the day of fecundation îL.
.{{binduzarman}3{{bindu4--zarman} m.N. of a poet , cat.
.{{bindusaMgraha}3{{bindu4--saMgraha} úm.
.{{bindusaMdIpana}3{{bindu4--saMdIpana} ún. N. of úwks.
.{{bindusaras}3{{bindu4--saras} ún. N. of a sacred lake îMBh. îR.
.; (úm. c. also {-sara}) îBhP.
.; {-tIrtha} ún. N. of a sacred bathing-place îCat.
.{{bindusAra}3{{bindu4--sAra} úm. N. of a king (son of Candra-gupta) îVP. îHParis3.
.{{bindusena}3{{bindu4--sena} úm. N. of a king (son of Kshatraujas) îVP.
.{{binduhrada}3{{bindu4--hrada} úm. N. of a lake (said to have been formed by the drops of the Ganges shaken from Siva's hair) îCat.
.{{bindUpaniSad}3{{bindU7pani4Sad} úf. N. of an Upanishad. _
.{{binduka}2{{binduka} úm. a drop îR.
.; N. of a Tirtha îVishn2. (̄ also under {bindu}). _
.{{bindukita}2{{bindukita} úmfn. dotted over îS3ak. îSch. _
.{{binduraka}2{{binduraka} úm. Ximenia Aegyptiaca îL. _
.{{bindula}2{{bindula} úm. a úpartic. venomous insect îSus3r. (written {viø}). _
.{{bindUya}2{{bindUya} Nom "" úA1. {øyate} , to form drops , drip down (p. {yamAna} , dripping , wet) îMa1lati1m. _
.{{bibibAbhavat}1{{bibibA-bha4vat} úmfn. (úonomat. {bibibA} + pr. p. cf. û {bhU}) crackling îMairS. [731,3] _
.{{bibodhayiSu}1{{bibodhayiSu} úmfn. (fr. úDesid. of Caus. of û {budh}) wishing to rouse , intending to wake îR. (cf. {bubodhayiSu}). _
.{{bibboka}1{{bibboka} úm. (also written {vivvoka} , or {vibboka}) haughty indifference îL.
.; (in erotic poetry) affectation of indifference towards a beloved object through pride and conceit îS3is3. viii , 29 îSa1h. _
.{{bibhakSayiSA}1{{bibhakSayiSA} úf. (fr. úDesid. of û {bhaj}) a desire of eating or enjoying îNya1yam.
.{{bibhakSayiSu}3{{bibhakSaøyiSu} úmfn. desirous of eating îMBh. îMa1rkP.
.; - , {-daMSTrin} úmfn. having teeth dñdesirous of eñeating "" , hungry. mouthed îVarBr2S. _

.{{bibhaNiSu}1{{bibhaNiSu} úmfn. (fr. úDesid. of û {bhaN}) desirous of speaking îS3i1l. _
.{{bibhitsA}1{{bibhitsA} úf. (fr. úDesid. of û {bhid}) a desire to break through or destroy or pierce or penetrate (with úacc. or úgen.). îMBh. îKa1d. (cf. îSiddh. on îPa1n2. 2-3 , 66). {øtsu} úmfn. desirous of breaking through &c. (with úacc.) îMBh. îBhP. _
.{{bibhedayiSu}2{{bibhedayiSu} úmfn. (fr. úDesid. of Caus.) desirous of dividing or disuniting îMBh. _
.{{bibhISikA}1{{bibhISikA} úw.r. for {vibhø}. _
.{{bibhrakSu}1{{bibhrakSu} úmfn. (fr. úDesid. of û {bhraj}) wishing to parch or destroy îBhat2t2.
.; úm. fire îW. _
.{{bibhrajjiSu}2{{bibhrajjiSu} úm. ``" that which wishes to destroy "" , fire îBhat2t2.
.; {-prakhya} úmfn. resembling fire îib. (= {agni-tulya} îSch.) _
.{{bibhrat}1{{bibhrat} úmfn. (pr.p. of û {bhR}) bearing , carrying îRV. &c. &c.
.{{bibhradvAja}3{{bi4bhrad-vAja} úm. = {bharad-vø} îAitA1r. _
.{{bimba}1{{bimba} úm. ún. (also written {vimba} , or {vimva} , of doubtful origin , but cf. îUn2. iv , 95 îSch.
.; úifc. úf. {A} the disk of the sun or moon îKa1v. îPur. &c.
.; any disk , sphere , orb (often applied to the rounded parts of the body) îKa1lid. îPan5cat.
.; a mirror îS3vetUp. îKum.
.; an image , shadow , reflected or represented form , picture , type îR. îBhP. îRa1jat.
.; (in úrhet.) the object compared (as opp. to {prati-bimba} , ``" the counterpart "" to which it is compared) îSa1h. îPrata1p.
.; úm. a lizard , chameleon îGaut.
.; N. of a man îRa1jat.
.; ({A}) , úf. Momordica Monadelpha (a plant bearing a bright-red gourd) îL.
.; N. of 2 metres îCol.
.; N. of the wife of Ba1la7ditya (king of Kas3mi1ra) îRa1jat.
.; ({I}) , úf. Momordica Monadelpha , Sulr. (cf. úg. {gaurA7di})
.; N. of the mother of king Bimbi-sa1ra (below) îBuddh.
.; ún. the fruit of the Momordica Monadelpha (to which the lips of women are often compared) îMBh. îKa1v. &c.
.{{bimbajA}3{{bimba--jA} úf. Momordica Monadelpha îL.
.{{bimbatattvaprakAzika}3{{bimba--tattva-prakAzika} úf. N. of úwk.
.{{bimbapratibimba}3{{bimba--pratibimba} (úibc.) original and counterfeit , object of comparison and that with which it is compared
.; {-tA} úf. {-tva} ún. (îSa1h.)
.; {-bhAva} úm. (îPrata1p.) condition of orñoriginal and cñcounterfeit &c.
.; {-vAda} úm. N. of úwk.

.{bimbapратиSThA}3{bimba--pratiSThA} úf.
 .{bimbapратиSThAvidhi}3{bimba--pratiSThA-vidhi} úm. N. of úwks.
 .{bimbaphala}3{bimba--phala} ún. the Bima fruit íBhartr2.
 .; {ø1A7dhar'oSTha} úmfn. having lips as red as the BñBimba frñfruit íKum.
 .{bimbalakSaNa}3{bimba--lakSaNa} ún. N. of úwk.
 .{bimbasaAra}3{bimba--saAra} úv.l. for {bimbi-sAra} íLalit.
 .{bimbAagata}3{bimbA7gata} úmfn. `` gone to an image '' , reflected íW.
 .{bimbAdhara}3{bimbA7dhara} úm. a nether lip (red like the BñBimba fruit) íS3ak.
 .{bimbAnubimatva}3{bimbA7nubimatva} ún. = {bimba-pratibimba-tva} íSa1h.
 .{bimbezvara}3{bimbe7zvara} úm. N. of a temple founded by the princess Bima1 íRa1jat.
 .{bimbopadhAna}3{bimbo7padhAna} ún. a cushion , pillow íDivyA7v.
 .{bimboSTha}3{bimb'-oSTha} úmf({I})n. having lips like the BñBimba fruit , red-lipped íMBh. íKa1v. &c. (f. also {øbauSThA} íUn2. ii , 4 íSch.) _
 .{bimbaka}2{bimbaka} ún. the disk of the sun or moon (also {ika} úf.) íL.
 .; the fruit of Momordica Monodelpha íL. (also {ika} úf.)
 .; a round form , roundness (of a face) íDivyA7v.
 .{bimbaki}3{bimóbaki} úm. N. of a prince íKatha1s. {øbaTa} úm. the mustard plant íL.
 .{bimbara}3{bimóbara} úm. ún. a úpartic. high number íBuddh.
 .{bimbAva}3{bimóbaAva} ún. íPa1n2. 5-2 , 109 íVa1rtt.3 íPat. _
 .{bimbita}2{bimbita} úmfn. mirrored back , reflected , Rljat.
 .{bimbini}3{bimóbinI} úf. the pupil of the eye íL. {øbiya} úm. N. of a man íRa1jat. _
 .{bimbisAra}2{bimbi-sAra} úm. (from {bimbini} or {bimbi+sø}?) N. of a king of Magadha (contemporary and patron of Gautama Buddha) íMWB. 48 &c. (úv.l. {vidhisAra} , {vidmi-sAra} , {vindu-sena} , {vindhya-sena}) _
 .{bimbu}2{bimbu} ún. the betel-nut tree íL. _
 .{bimboka}2{bimboka} úm. N. of a poet íCat. _
 .{birada}1{birada} {biruda} úw.r. for {vi-ruda}. [732,1] _
 .{birAla}1{birAla} m.= {biDAla} , a cat íL. _
 .{bil}1{bil} (or {vil} , connected with {bid} , ~ q.v.) , úcl. 6. 10. úP. {bilati} , {belayati} , ±to split , cleave , break íDha1tup. xxviii , 67 .; xxxii , 66. _
 .{bila}2{bi4la} ún. (also written {vila}
 .; úifc. úf. {A}) a cave , hole , pit , opening , aperture íRV. &c. &c.
 .; the hollow (of a dish) , bowl (of a spoon or ladle) &c. íAV. íVS. íS3Br. íS3rS.
 .; úm. Calamus Rotang íL.
 .; Indra's horse Uccaih2-s3ravas íL.

.; N. of two kinds of fish íL.
 .{bilakAri}3{bi4la--kAri} úm. `` hole-maker '' , a mouse íL.
 .{bilaMgama}3{bi4la--M-gama} úm. hole-goer '' , a snake íMW.
 .{biladhAvana}3{bi4la--dhA4vana} úmfn. (sensu obsceno) rimam tergens íTS.
 .{bilayoni}3{bi4la--yoni} úmfn. of the breed of Uccaih2-s3ravas íKir.
 .{bilavAsa}3{bi4la--vAsa} úmfn. living in holes , burrowing .; úm. an animal that lives in holes íSus3r.
 .; a pole-cat íL.
 .{bilavAsin}3{bi4la--vAsin} úmfn. = prec. íMBh.
 .; úm. an animal that lives in holes íib.
 .; a snake íL.
 .{bilazaya}3{bi4la--zaya} úmfn. and úm. = prec. íMBh.
 .{bilazAyin}3{bi4la--zAyin} úmfn. = {-vAsa} úmfn. íSus3r.
 .; úm. any animal that lives in holes íib.
 .{bilasvarga}3{bi4la--svarga} úm. `` subterranean heaven '' , the lower regions , hell íBhP.
 .{bilAyana}3{bilA7yana} ún. a subterranean cave or cavern íBhP.
 .{bilAsin}3{bilAsin} úm. (for {bila-vAsin}?) a serpent íKut2t2ani1m.
 .{bilevAsin}3{bilevAsin} úmfn. and úm. = {bila-vø} íL.
 .{bilezaya}3{bile-zaya} úmfn. and úm. = {bila-zø} íMBh. íBhP. íSus3r.
 .; úm. also N. of a teacher of the Hatha-vidya1 íCat.
 .{bilozvara}3{bilo7zvara} úm. N. of a place of pilgrimage íCat. (perhaps úw.r. for {bilve7vara}).
 .{bilaukas}3{bilau9kas} úmfn. and úm. = {bilavAsa} íMn. íMBh. _
 .{bilasa}2{bilasa} úmfn. úg. {triNA7di}. _
 .{bilma}2{bilma} ún. a slip , bit , chip íRV. ii , 35 , 12 a broken helmet íS3atarUp. íSch.
 .; an ash-pit íL.
 .{bilmagrahaNa}3{bilma--grahaNa} ún. grasping or understanding by bits úi.e. by degrees íNir. i , 20. _
 .{bilmin}2{bilmi4n} úmfn. having a helmet íVS. (íMahi1dh.) _
 .{billa}2{billa} ún. (also written {villa}) a pit , hole , reservoir (= {talla} or {AlavAla}) íL.
 .; Asa Foetida íL.
 .{billamUla}3{billa--mUla4} úf. a species of esculent bulbous plant íL.
 .{billasU}3{billa--sU} úf. a mother of ten children íL. _
 .{bilva}2{bilva4} úm. (in later language also {vilva}) Aegle Marmelos , the wood-apple tree (commonly called Bel .; its delicious fruit when unripe is used medicinally .; its leaves , are employed in the ceremonial of the worship of S3iva .; cf. íRTL. 336) íAV. &c. &c.
 .; ({A}) , úf. a kind of plant (= {hiGgu-pattrI}) íL.
 .; ún. the Bilva fruit íMBh. íKatha1s.
 .; a úpartic. weight (= 1 Pala , = 4 Akshas , 1/4= Kud2ava) íSus3r. íS3a1rn3gS.

.; a kind of vegetable îSus3r.
.; a small pond , pool îL. (cf. {billa}).
.{bilvaja}3{bilva4--ja} ~ {bailvaja}.
.{bilvatejas}3{bilva4--tejas} úm. N. of a serpent-demon îMBh.
.{bilvadaNDa}3{bilva4--daNDa} orð úm. ``" having a staff of BñBilva wood "" , N. of Siva îib.
.{bilvadaNDin}3{bilva4--daNDin} úm. ``" having a staff of BñBilva wood "" , N. of Siva îib.
.{bilvanAtha}3{bilva4--nAtha} úm. N. of a teacher of the Hat2ha-vidya1 îCat.
.{bilvapattra}3{bilva4--pattra} úm. N. of a serpent-demon îMBh.
.; {-maya} úmf({I})n. made or consisting of BñBilva leaves îKatha1s.
.{bilvapattrika}3{bilva4--pattrika} úf. N. of Da1ksha1lyan2i1 (under which she was worshipped at Bilvaka) îCat.
.{bilvaparNI}3{bilva4--parNI} úf. a kind of vegetable îCar.
.{bilvapANDara}3{bilva4--pANDara} orð úm. N. of a serpentdemon îMBh.
.{bilvapANDura}3{bilva4--pANDura} úm. N. of a serpentdemon îMBh.
.{bilvapezika}3{bilva4--pezika} orð úf. the dried shell of the BñBilva fruit îSus3r.
.{bilvapesI}3{bilva4--pesI} úf. the dried shell of the BñBilva fruit îSus3r.
.{bilvamaGgala}3{bilva4--maGgala} úm. N. of a poet (also called Lila1-s3uka) îCat.
.; {-TI4A} úf. {-stotra} úm. N. of úwks.
.{bilvamadhya}3{bilva4--madhya} úm. the flesh of the BñBilva fruit îVar. îCar.
.{bilvamAtra}3{bilva4--mAtra} úm. the weight of a BñBilva fruit îSus3r.
.; úmfn. having the weight or size of a BñBilva fñfruit îib. îS3a1rn3gP.
.{bilvavana}3{bilva4--vana} úm. a wood of BñBilva trees
.{bilvamAhAtmya}3{bilva4--mA7hAtmya} úm. N. of úwk. (also {bilva-vRkSa-} , {bilvA7tavI-} , and {bilvA7dri-mø}).
.{bilvAntara}3{bilvA7ntara} úm. a species of tree îBhpr.
.{bilvAmraka}3{bilvA7mraka} úm. or ún. (?) N. of a place on the Reva1 or Narmada1 river
.; {-mAhAtmya} úm. N. of úwk.
.{bilvAraNyamAhAtmya}3{bilvA7raNya-mAhAtmya} úm.
.{bilvASTaka}3{bilvA7STaka} úm. andð N. of , wks.
.{bilvezvaramAhAtmya}3{bilve7zvara-mAhAtmya} úm. N. of , wks.
.{bilvodakezvara}3{bilvo7da-ke7zvara} úm. N. of a temple of S3iva îHariv.
.{bilvopaniSad}3{bilvo7paniSad} úf. N. of an Upanishad. _
.{bilvaka}2{bilvaka} úm. N. of a serpent. demon îMBh.
.; N. of a place of pilgrimage îib. (cf. {bailvaki})
.; a crab îL. _
.{bilvakIyA}2{bilvakIyA} úf. a place planted with Bilva trees , úg. {naDA7di} (cf. {bailvaka}). _

.{bilvala}2{bilvala} ún. N. of a town îL. _
.{bilAla}1{bilAla} m.= {birAla} , a cat îL. _
.{bilintha}1{bilintha4} (?) îSuparn2. xv , 2. _
.{biliza}1{bili4za} úm. or ún. (?) = {baDisa} , a fish hook or the bait on it îSuparn2. xvii , 2. _
.{bilhaNa}1{bilhaNa} úm. N. of a minister and poet îVcar. îRa1jat.
.; of other authors (also {-deva}) îCat.
.{bilhaNakAvya}3{bilhaNa--kAvya} úm.
.{bilhaNacaritra}3{bilhaNa--caritra} úm.
.{bilhaNapaJcAzika}3{bilhaNa--paJcAzika} úf.
.{bilhaNazataka}3{bilhaNa--zataka} úm.
.{bilhaNIya}3{bilhaóNIya} úm. N. of úwks. [732,2] _
.{biz}1{biz} (or {viz}) , úcl. 1. úP. {bezati} , ÷to go îDha1tup. xvii , 71 (= ú {pis} , ~ q.v.) _
.{biza}1{biza} {biSa} úw.r. for {bisa} . _
.{bizAyaka}1{bizAyaka} (or {vizø}) , úm. a species of Euphorbia îL. (cf. {bitA7kara}). _
.{biSkala}1{biSkala} úm. a tame hog (noted for its fecundity) îL.
.; ({A}) , úf. parturient , a woman in travail îAV. _
.{bis}1{bis} (or {vis}) , úcl. 4. {bisiyati} , ÷to go , move îNaigh. ii , 14
.; ÷to split or grow îNir. ii , 24
.; ÷to urge on , incite îDha1tup. xxvi , 108
.; ÷to cast , throw îVop. _
.{bisa}2{bi4sa} úm. (úm. only îHariv. 15445
.; also written {vIsa}
.; úifc. úf. {A}) a shoot or sucker , the film or fibre of the water-lily or lotus , also the stalk itself or that part of it which is underground (eaten as a delicacy) îRV. &c. &c.
.; the whole lotus plant îMBh. xii , 7974.
.{bisakaNThika}3{bi4sa--kaNThika} úf. andð a kind of small crane îL.
.{bisakaNThin}3{bi4sa--kaNThin} úm. a kind of small crane îL.
.{bisakisalayachedapatheyavat}3{bi4sa--kisalaya-cheda-pa4theyavat} úmfn. having pieces of fibres of young lotus as provisions for a journey îMegh.
.{bisakusuma}3{bi4sa--kusuma} úm. a lotus-flower îL.
.{bisakhA}3{bi4sa--khA4} úmfn. one who digs up fibres of lotus-roots îRV.
.{bisakhAdika}3{bi4sa--khAdika} úf. ``" eating lñlotus-fibres "" , N. of a play or sport îL.
.{bisagranthi}3{bi4sa--granthi} úm. a knot on a lñlotus-stalk îMBh. (used for filtering or clearing water îSus3r.)
.; a úpartic. disease of the eyes îSus3r.
.{bisaja}3{bi4sa--ja} úm. a lñlotus-flower îL.
.{bisatantu}3{bi4sa--tantu} úm. a lñlotus-fibre îMBh.
.; {-maya} úmf({I})n. made of lñlotus-fñflower îDas3. îKa1d.

.{bisanabhi}3{bi4sa--na4bhi} úf. the līlotus-plant ({padminI}) îL.
 .{bisanasikA}3{bi4sa--na4sikA} úf. a kind of crane îL. (cf. {-kaNThikA}).
 .{bisapuSpa}3{bi4sa--puSpa} (îW.) ,
 .{bisaprasUna}3{bi4sa--prasUna} (îS3is3.) , ún. a līlotus-flower.
 .{bisamRNala}3{bi4sa--mRNala} ún. a līlotus-fibre îMBh. îSus3r.
 .{bisalatA}3{bi4sa--latA} úf. the līlotus-plant îSr2in3ga1r.
 .{bisavati}3{bi4sa--vati} ({bi4sa-}) , úf. a place abounding in līlotus-fibres îS3Br.
 .{bisavartman}3{bi4sa--vartman} ún. a úpartic. disease of the eyes , îSus3r. (cf. {-granthi})
 .{bisazAIUka}3{bi4sa--zAIUka} úm. (!) a līlotus-root îL.
 .{bisAkara}3{bisA7kara} orð úm. a species of Euphorbia îL.
 .{ara}3{a4ra} úm. a species of Euphorbia îL.
 .{bisAbharaNa}3{bisA7bharaNa} ún. an ornament made of līlotus-fibres , îS3ak.
 .{bisorNA}3{biso7rNA} úf. = {bisa-mRNala} îA1past. _
 .{bisala}2{bisala} ún. a sprout , bud , young shoot îL. _
 .{bisinI}2{bisinI} úf. a lotus (the whole plant) or an assemblage of lotus-flowers îKa1v. îKatha1s.
 .{bisinIpattra}3{bisinI--pattra} ún. a lotus-leaf. îML. _
 .{bisila}2{bisila} úmfn. (fr. {bisa}) , úg. {kAzA7di} . _
 .{bihlaNa}1{bihlaNa} incorrect for {bilhaNa} . _
 .{blja}1{bl4ja} ún. (also written {vIja} , of doubtful origin
 .; úifc. úf. {A}) seed (of plants) , semen (of men and animals) , seed-corn , grain îRV. &c. &c.
 .; a runner (of the Indian fig-tree) îVcar.
 .; any germ , element , primary cause or principle , source , origin (úifc. = caused or produced by , sprung from) îChUp. îMBh. îKa1v. &c.
 .; the germ or origin of any composition (as of a poem , of the plot of a drama , of a magical formula &c.) îR. îBhP. îDas3ar. îPrata1p.
 .; calculation of original or primary germs , analysis , algebra îCol.
 .; truth (as the seed or cause of being) îL.
 .; anything serving as a receptacle or support (= {Alambana}) , Yogas3
 .; the mystical letter or syllable which forms the essential part of the Mantra of any deity îRTL. 197 &c.
 .; the position of the arms of a child at birth îBhP.
 .; quicksilver (?) îSu1ryas.
 .; marrow îL.
 .; úm. = {bijaka} , the citron tree îA1ryabh.
 .{bljakarR}3{bl4ja--karR} úm. ``" producer of seed "" , N. of S3iva îS3ivag.
 .{bljakANDapraroHin}3{bl4ja--kANDapraroHin} (îMn. i , 46) andð úmfn. springing from a seed or from the (slip or portion taken from a) stalk ,
 .{bljakANDaruha}3{bl4ja--kANDa-ruha} (i , 48) , úmfn. springing from a seed or from the (slip or portion taken from a) stalk ,

.{bljakRt}3{bl4ja--kRt} ún. ``" producing semen "" , an aphrodisiac îL.
 .{bljakoza}3{bl4ja--koza} úm. N. of a Tantra
 .; = ({I}) , úf. a seed-vessel (esp. of the lotus) îL.
 .; a pod îL.
 .; {øzo4ddhAra} úm. N. of úwk.
 .{bljakriyA}3{bl4ja--kriyA} úf. the operation of analysis , algebraic solution îCol.
 .{bljagaNita}3{bl4ja--gaNita} ún. calculation of primary causes , analysis , algebra
 .; N. of the 2nd part of Bha1s-kara's Siddha7ntas3iroman2i
 .; {-prabodha} úm. {øto7dAharaNa} ún. N. of Comms. on it.
 .{bljagarbha}3{bl4ja--garbha} úm. Trichosanthes Dioeca îL.
 .{bljagupti}3{bl4ja--gupti} úf. ``" seed-protector "" , a pod îL.
 .{bljacintAmaNitantra}3{bl4ja--ci4ntAmaNi-tantra} ún. N. of a Tantra.
 .{bljatas}3{bl4ja--tas} úind. from or according to seed îW.
 .{bljatva}3{bl4ja--tva} ún. the being an origin or cause , causality îNi1lak.
 .{bljadarzaka}3{bl4ja--darzaka} úm. explainer of the germ or plot of a play "" , a stage. manager îL.
 .{bljadravya}3{bl4ja--dravya} ún. primary or original matter îBhpr.
 .{bljadhAnI}3{bl4ja--dhAnI} úf. N. of a river îR.
 .{bljadhAnyA}3{bl4ja--dhAnyA} ún. coriander îL.
 .{bljanAtha}3{bl4ja--nAtha} `` {baijanAtha}.
 .{bljanighaNTu}3{bl4ja--nighaNTu} úm. N. of úwk.
 .{bljanirvApaNa}3{bl4ja--nirvApaNa} ún. scattering or sowing seed îPan5cat.
 .{bljanyAsa}3{bl4ja--nyAsa} úm. (in dram.) the laying down or making known the germ of a plot îDas3ar. = {-pallava} úm. or ún. (?) N. of îComm. on îBijag.
 .{bljapAdapa}3{bl4ja--pAdapa} úm. Semecarpus Anacardium îL. [732,3]
 .{bljapura}3{bl4ja--pura} úw.r. for {-pUra}.
 .{bljapuruSa}3{bl4ja--puruSa} úm. the progenitor of a tribe or family îMW.
 .{bljapuSpa}3{bl4ja--puSpa} ún. N. of various plants (= {madana} and {maruvaka}) îL.
 .{bljapuSpika}3{bl4ja--puSpika} úf. Andropogon Saccharatus îL.
 .{bljapUra}3{bl4ja--pUra} úm. (îSus3r.) ,
 .{bljapUraka}3{bl4ja--pUraka} úm. (îMBh. îR. &c.) ,
 .{bljapUrI}3{bl4ja--pUrI} úf. (îPan5cad.) ,
 .{bljapUrNa}3{bl4ja--pUrNa} úm. (îSus3r.) ``" seedfilled "" , a citron , Citrus Medica
 .; ({øra} , or {øraka}) , ún. a citron îKatha1s.
 .; {øra-rasa} ún. citron-juice îSus3r.
 .{bljapezika}3{bl4ja--pezika} úf. ``" semen-receptacle "" , the scrotum îL.
 .{bljaprada}3{bl4ja--prada} úm. ``" yielding or sowing seed "" , a

generator îBhag.

.{bIjaprabhava}3{bI4ja--prabha4va} úm. the power of the seed îMn. x , 72.

.{bIjaparroha}3{bI4ja--praroaha} (Kap.) ,

.{bIjaparrohin}3{bI4ja--praroóhin} (îMn.) , úmfn. growing from seed.

.{bIjaphalaka}3{bI4ja--phalaka} úm. Citrus Medica îL.

.{bIjabhUta}3{bI4ja--bhUta} úmfn. being or forming the sñseed îMn. îMBh.

.{bIjamati}3{bI4ja--mati} úf. (in alg.) a mind capable of analysis or of comprehending causes îCol.

.{bIjamantra}3{bI4ja--mantra} ún. N. of a mystical syllable of a Mantra (cf. above) îW.

.{bIjamAtRka}3{bI4ja--mAtRka} úf. the seed-vessel of the lotus îL.

.{bIjamatra}3{bI4ja--ma4tra} ún. only as much as is required for seed úi.e. for the procreation of offspring or for the preservation of a family îMBh. îR. îPan5cat.

.; N. of îRV. ix îBr2ih.

.{bIjamuktAvalI}3{bI4ja--muktA7valI} úf. N. of úwk.

.{bIjamuSTi}3{bI4ja--muSTi} úm. or úf. a handful of seed îR.

.{bIjayajJa}3{bI4ja--yajJa} úm. `` seed-offering "" , N. of a partic.

allegorical sacrifice îMBh.

.{bIjaratna}3{bI4ja--ratna} úm. `` having gems of seed "" a kind of bean îMW.

.{bIjaruha}3{bI4ja--ruha} úmfn. growing from sñseed îMn.

.; úm. grain , corn îW.

.; {øhA-ûkR} îGan2ar. ii , 98.

.{bIjarecana}3{bI4ja--recana} ún. Croton Jamalgota îL.

.{bIjallAvatI}3{bI4ja--llAvatI} úf. N. of úwk. -1.

.{bIjavat}3{bI4ja--vat} úind. like seed îMBh. -2.

.{bIjavat}3{bI4ja--vat} úmfn. possessing seed , provided with sñseed or grain îMn. îA1s3vGr2.

.{bIjavapana}3{bI4ja--vapana} ún. sowing seed îPa1rGr2.

.{bIjavara}3{bI4ja--vara} úm. `` best of grains "" , Phaseolus Radiatus îL.

.{bIjavApa}3{bI4ja--vApa} úm. a sower îL.

.; sowing

.; {-gRhya} ún. N. of úwk.

.{bIjavApin}3{bI4ja--vApin} úm. `` sowing seed "" , a sower îL.

.{bIjavahaNa}3{bI4ja--va4haNa} úm. `` seedbearer "" , N. of Siva ,

îS3ivag.

.{bIjavivRti}3{bI4ja--vivRti} úf. N. of îComm. on Bi1jag. (also

{øti-kalpalatA7vatAra} , m.)

.{bIjavRkSa}3{bI4ja--vRkSa} úm. Terminalia Tomeutosa îL.

.{bIjazeSamAtra}3{bI4ja--zeSa-mAtra} ún. nothing but seed as a

remainder.

.{bIjasaMhRtimat}3{bI4ja--saMhRtimat} úmfn. containing the germ and

catastrophe (of a play) îSa1h.

.{bIjasaMcaya}3{bI4ja--saMcaya} úm. a heap or collection of seed or grain îMW.

.{bIjasU}3{bI4ja--sU} úf. `` bringing forth sñseed "" , the earth îL.

.{bIjasektR}3{bI4ja--sektR} úm. `` sprinkler of sñseed "" , a generator îKull. on îMn. ix , 51.

.{bIjaharA}3{bI4ja--harA} orð úf. `` taking away seed "" , N. of a witch (daughter of Duhsaha) îMa1rkP.

.{bIjahAriNI}3{bI4ja--hAriNI} úf. `` taking away seed "" , N. of a witch (daughter of Duhsaha) îMa1rkP.

.{bIjAkSara}3{bI4ja7kSara} ún. the first syllable of a Mantra or spell îL.

.{bIjAGkura}3{bI4ja7Gkura} úm. a seedshoot , seedling îKum. îPan5cat.

.; N. of Comms. on Bi1jag. and îLi1l.

.; údu. seed and sprout îBhP.

.; {-nyAya} úm. the rule of sñseed and spñsprout (where two things stand to each other in the relation of cause and effect) îA.

.; {-vat} úind. (in phil.) like the continuous succession of sñseed and spñsprout îMW.

.{bIjAJjali}3{bI4ja7Jjali} úm. a handful of s. or grain îMr2icch.

.{bIja7d2hya} úm. `` abounding in sñseed "" , Citrus Medica îSus3r.

.{bIjAdhyakSa}3{bI4ja7dhyakSa} úm. `` presiding over sñseed "" , N. of S3iva îS3ivag.

.{bIjApahAriNI}3{bI4ja7pahAriNI} úf. = {bijaharA} îMa1rkP.

.{bIjAbhidhAna}3{bI4ja7bhidhAna} ún. N. of a Tantra úwk.

.{bIjAmita}3{bI4ja7mita} ún. the fruit of Spondias Mangifera îL.

.{bIjArNavatantra}3{bI4ja7rNava-tantra} ún. N. of a Tantra wk.

.{bIjArtha}3{bI4ja7rtha} úmfn. desirous of seed úi.e. of procreation îA1past.

.{bIjAzva}3{bI4ja7zva} úm. `` seed-horse "" , a stallion îRa1jat.

.{bIjotkRSTa}3{bI4ja7tkRSTa} úw.r. for next.

.{bIjotkraSTR}3{bI4ja7tkraSTR} úm. one who picks out (a few good) grains

(to make a person think the rest is equally good) îMn. ix , 291.

.{bIjodaka}3{bI4ja7daka} úm. `` grain-(like) water "" , hail îL.

.{bIjodAharaNabAlabodhini}3{bI4ja7dAharaNa-bAla-bodhini} úf. andð N. of wks. on alg.

.{bIjopanayana}3{bI4ja7panayana} ún. N. of úwks. on alg.

.{bIjopti}3{bI4ja7pti} úf. sowing seed

.; {-cakra} ún. a kind of astrol. diagram for indicating good or bad luck following on the sowing of seed îMW.

.; {-vidhi} úm. the manner of sowing seed îib. _

.{bIjaka}2{bI4ja} ún. seed îSus3r.

.; a list îHParis3.

.; úm. Citrus Medica îR. îHariv. &c.

.; a citron or lemon îSus3r.

.; Terminalia Tomentosa îL.

.; the position of the arms of a child at birth îSus3r. îBhpr.

.; N. of a poet. _
 .{bIjaryA}2{bIjaryA} úind. (with ú {kR}) îGan2ar. ii , 98 (cf. {bIja-ruhA-ûkR}). _
 .{bIjala}2{bIjala} úmf. furnished with seed or grain , seedy îL. (cf. {baijala}). _
 .{bIjA}2{bIjA} úind. by or with seed , sowing with seed îW.
 .{bIjAkara}3{bIjA--kara} (or {øjA7kø}?) , úm. N. of a poet îCat.
 .{bIjAkR}3{bIjA--ûkR} úP. {-karoti}. to sow with seed , sow îPa1n2. 5-4 , 58 (others `` to harrow after sowing ").
 .{bIjAkRta}3{bIjA--kRta} úmf. (a field) ploughed or harrowed after sowing (cf. prec.) îW. _
 .{bIjika}2{bIjika} úmf. seedy , abounding in seeds , úg. {kumudA7di}.
 _
 .{bIjita}2{bIjita} úmf. sown with seed , having for seed îW. _
 .{bIjin}2{bIjin} úmf. bearing seed , seedy (as a plant) , Sulr.
 .; (úifc.) being of the race or blood of (úe.g. {rAja-bø} , ~q.v.)
 îRa1jat.
 .; úm. the owner or giver of seed , the real progenitor (as opp. to {kSetrin} , the nominal father or merely the husband of a woman) îMn. ix , 51 &c. îGaut. [733,1]
 .; any begetter , father îL.
 .; the sun îL. _
 .{bIjya}2{bIjya} úmf. sprung or produced from seed îW.
 .; descended from a good family îGal.
 .; (úifc.) sprung from or belonging to the family of. îL. (cf. {mahA-bø} and úg. {gav-Adi}). _
 .{bIbh}1{bIbh} úcl. 1.úA1. {bIbhate} , ÷to boast îDha1tup. x , 21 (îVop. {cIbh}). _
 .{bIbhatsa}1{bIbhatsa} úmf({A})n. (fr. úDesid. of ú {bAdh}) loathsome , disgusting , revolting , hideous îS3a1n3khBr. îS3rS. îMBh. &c.
 .; loathing , detesting îL.
 .; envious , cruel , wicked îL.
 .; changed or estranged in mind îL.
 .; úm. disgust , abhorrence
 .; (with rasa) the sentiment of disgust (one of the 8 Rasas , ~q.v.)
 îDas3ar. îSa1h.
 .; N. of Arjuna îL.
 .; ({A4}) , úf. loathing , abhorrence îVS. (cf. {a4-bø})
 .; úm. anything loathsome or hideous , a hñhideous sight îMa1lati1m.
 .; {-karman} úmf. doing loathsome or wicked things (as an abusive word) îMcar.
 .; {-tA} úf. loathsomeness , detestableness îMBh.
 .; prab.
 .{tsaka}3{tsaka} úm. N. of a man îMudr.
 .{tsu}3{ótsu4} úmf. loathing , detesting , feeling disgust or repugnance îRV. îAV. îKaus3.

.; reserved , coy (said of a woman) îRV. i , 164 , 8
 .; úm. N. of Arjuna îMBh. _
 .{bIriTa}1{bIriTa} úm. a crowd , multitude îRV. vii , 39 , 2 (" air " îNir. v , 27). _
 .{bIriNa}1{bIriNa} ~ {du4r-biriNa} and cf. {vIrNa}. _
 .{bIza}1{bIza} ~ {pa4D-bIza}. _
 .{buk}1{buk} úind. an úonomat. word.
 .{bukAra}3{buk--kAra} úm. the roaring of a lion , cry of any animal îL.
 _
 .{buka}1{buka} úm. = {hAsya} , laughter îGan2ar.
 .; (also written {vuka}) Agati Grandiflora îBhpr. _
 .{bukin}2{bukin} úmf. úg. {pre7kSA7di}. _
 .{buk}1{buk} úcl. 1. 10. úP. {bukkti} , {bukkti} , ÷to bark , yelp , sound , talk îDha1tup. v , 4
 .; xxxiii , 39 (Kas3. also `` to give pain "). _
 .{bukka}2{bukka} úmf({A} or {I})n. the heart îL. ({A} úf. îMcar.)
 .; úm. a goat îL.
 .; the Ricinus plant îL.
 .; N. of a prince (who reigned at Vidya1-nagara 1359-79 and was the patron of Sa1yan2a
 .; he is also called {bukka-bhUpati} , {-mahIpati} , {-rAja} , {-rAya} , and {bukkaNa}) îNya1yam. îCol. îCat.
 .; úm. and úf. = {samaya} (úw.r. for {hRdaya}?) îL.
 .{bukkaGramAMsa}3{bukka7gramAMsa} ún. the heart îL. (prob. a wrong blending of {bukka} and {agramA7Msa}). _
 .{bukkan}2{bukkan} úm. the heart îL. _
 .{bukkana}2{bukkana} ún. the bark of a dog or any noise made by animals îL. _
 .{bukkasA}1{bukkasA} úm. a Can2d2a1la îL. (cf. {pukkasA})
 .; ({I}) , úf. the indigo plant îL.
 .; = {kAlI} (black colour?) îL. _
 .{buGg}1{buGg} (or {vuGg}) , úcl. 1. úP. {buGgati} , ÷to forsake , abandon îDha1tup. v , 52. _
 .{buT}1{buT} úcl. 1. 10. úP. {boTati} , {boTayati} , ÷to hurt , kill îDha1tup. xxxii , 116 (îVop.) _
 .{buD}1{buD} úcl. 6. úP. {buDati} , ÷to cover , conceal îDha1tup. xxviii , 101 (úv.l. for {cuD})
 .; ÷to emit , discharge îib. 90 (úv.l. for {puD}). _
 .{buDabuDa}1{buDabuDa} úind. an úonomat. word imitative of the bubbling sound made by the sinking of an object in water îHParis3. (cf. {budbuda}). {buDila} úm. N. of a man îGopBr. _
 .{bud}1{bud} úcl. 1. úP. úA1. {bodati} , {øte} , ÷to perceive , learn îDha1tup. xxi , 12 (cf. {bund} and {budh}) _
 .{buddha}1{buddha} {buddhi} , ~ cols. 2 and 3. _
 .{budbuda}1{budbuda} úm. (onotnat.
 .; cf. {buDabuDa}) a bubble (often as a symbol of anything transitory)

îRV. (cf. úcomp.) îMBh. îKa1v. &c. (úifc. úf. {A})
 .; an ornament or decoration resembling a bubble îL.
 .; an embryo five days old îNir. îBhP. (n.) îSus3r.
 .; ({A}), úf. N. of an Apsaras îMBh.
 .; ún. a úpartic. disease of the eye , SuS3r
 .{budbudatva}3{budbuda--tva} ún. the being a (mere) bubble (as an embryo) îMa1rkP.
 .{budbudayAzu}3{budbuda--yAzu} ({øda4-}), úmf. one whose semen is a (mere) bubble impotent îRV. x , 155 , 4.
 .{budhudAkAratA}3{budhudA7kAratA} úf. the form or nature of a (mere) bubble îA.
 .{budbudAkSa}3{budbudA7kSa} úmf. one who has úpartic. disease of the eyes îL. _
 .{budh}1{budh} cl.: úP. úA1. (îDha1tup.xxi , 11) {bo7dhati} , {øte}
 .; úcl. 4. úA1. (xxvi , 63) {bu4dhyate} (ep. also úP. {øti}
 .; úpf. úP. {bubodha} îMBh.
 .; úSubj. id {bu4bodhati} îRV.
 .; úA1. {bub4udhe4} , p. {bubudhAna4} îib.
 .; úaor. úP. úSubj. {bodhiSat} îib. [733,2]
 .; úImpv. {bodhi} îib.
 .; úA1. 3 úpl. {abudhram} , {øran}
 .; p. {budhAna4} îib. , úSubj. {budha4nta} îib.
 .; {øabhutsi} îib.
 .; úPrec. úA1. {bhutsISTa} îPa1n2. 1-2 , 11 îSch.
 .; úfut. {bhotsyati} , {øte} îBr. &c.
 .; {boddhA} úGr.
 .; úind. p. {buddhvA} îYa1jn5. îMBh.
 .; {-budhya} îBr. &c.
 .; úinf. {bu4dhe} îBr.
 .; {budhi4} îRV.
 .; {boddhum} îMBh. &c.) , ÷to wake , wake up , be awake îRV. &c. &c.
 .; ÷to recover consciousness (after a swoon) îKa1vya7d. îBhat2t2. (úaor. úPass. {abodhi})
 .; ÷to observe , heed , attend to (with úacc. or úgen.) îRV.
 .; ÷to perceive , notice , learn , understand , become or be aware of or acquainted with îRV. &c. &c.
 .; ÷to think of úi.e. present a person (" with " , úinstr.) îRV. iv , 15 , 7 ; vii , 21 , I
 .; ÷to know to be , recognize as (with two úacc.) îMBh. îR. &c.
 .; ÷to deem , consider or regard as (with two úacc.) îR. îKatha1s.: úPass. {budhyate} (úaor. {abodhi}) , to be awakened or restored to consciousness
 .; ¯ above : Caus. {bodha4yati} , {øte} (úaor. {abUbudhat}
 .; úPass. {bodhyate}) , ÷to wake up , arouse , restore to life or consciousness îRV. &c. &c.
 .; ÷to revive the scent (of a perfume) îVarBr2S.

.; ÷to cause (a flower) to expand îKa1v.
 .; ÷to cause to observe or attend , admonish , advise îRV. &c. &c.
 .; ÷to make a person acquainted with , remind or inform of. impart or communicate anything to (with two úacc.) îMBh. îKa1v. &c.: úDesid. {bubhutsati} , {øte} (úGr. also {bubodhiSati} , {øte} , and {bubudhiSati} , {øte}) , to wish to observe , desire to become acquainted with îNya1yas. îBhP.: úDesid. of Caus. , - {bibodhayiSu} and {bubodhayiSu}: Intens. {bobudhIti} (úGr. also {bobudhyate} , {boboddhi}) , to have an insight into , understand thoroughly (with úacc.) îSubh. [Cf. Zd. ¶{bud} ; Gk. \$ for (\$) in \$, \$, Slav. ¶{bu8de8ti} , &&&223105[733 ,2] ¶{bu8dru8} ; Lith. ¶{bud1e4ti} , ¶{budru4s} ; Goth. ¶{biudan} ; Germ. ¶{biotan} , ¶{bieten} ; Angl. Sax ¶{be4odan} ; Eng. ¶{bid}.] _
 .{buddha}2{buddha} úmf. awakened , awake îMBh.
 .; expanded , blown îSa1mavBr.
 .; conscious , intelligent , clever , wise (opp. to {mUDha}) îMBh. îKa1v. &c.
 .; learnt , known , understood îA1past. îMBh. (" by " , usually úinstr. , but also úgen. according to îPa1n2. 2-2 , 12 ; 3 , 67 îSch.)
 .; úm. a wise or learned man , sage îW.
 .; (with Buddhists) a fully enlightened man who has achieved perfect knowledge of the truth and thereby is liberated from all existence and before his own attainment of Nirva1n2a reveals the method of obtaining it , (esp.) the principal Buddha of the present age (born at Kapila-vastu about the year 500 B.C. his father , S3uddhodana , of the S3a1kya tribe or family , being the Ra1ja of that district , and his mother , Ma1ya1-devi1 , being the daughter of Ra1ja Su-prabuddha îMWB. 19 &c.
 .; hence he belonged to the Kshatriya caste and his original name S3a1kya-muni or S3a1kya-sin6ha was really his family name , while that of Gautama was taken from the race to which his family belonged
 .; for his other names ¯ îib. 23
 .; he is said to have died when he was 80 years of age , prob. about 420 úB.C. îib. 49 , ún. 1
 .; he was preceded by 3 mythical Buddhas of the present Kalpa , or by 24 , reckoning previous Kalpa , or according to others by 6 principal Buddhas îib. 136
 .; sometimes he is regarded as the 9th incarnation of Vishn2u îHariv. îKa1v. îVar. &c.)
 .; ún. knowledge îBhP. (úB. {buddhi}).
 .{buddhakapAlinI}3{buddha--kapAlinI} úf. N. of one of the 6 goddesses of magic îDharmas. 13 , ún.
 .{buddhakApa}3{buddha--kApa} úm. N. of the present Buddha era (which has already had 4 Buddhas , Gautama being the fourth).
 .{buddhakAyavarNapariniSpattyabhinirhArA}3{buddha--kAya-varNa-pariniSpatty-abhinirhArA}

úf. a úpartic. Dha1ran2i1 îL.
 .{buddhakSetra}3{buddha--kSetra} ún. BñBuddha's district , the country in which a BñBuddha appears îKa1ran2d2.
 .; {-parizodhaka} ún. N. of one of the 3 kinds of Pran2idha1na îDharmas. 112
 .; {-varalocana} ún. a úpartic. Sama1dhi îKa1ran2d2.
 .{buddhagayA}3{buddha--gayA} úf. BñBuddha's Gays , N. of a sacred place near Gaya (in Beha1r) , where Gautama BñBuddha and all the other BñBuddha are said to have attained to true wisdom îMWB. 31 &c.
 .{buddhagupta}3{buddha--gupta} úm. (prob.) úw.r. for {budha-gø}
 .{buddhaguru}3{buddha--guru} úm. a Buddhist spiritual teacher îMW.
 .{buddhaghoSa}3{buddha--ghoSa} úm. N. of a Buddhist scholar (who lived at the beginning of the 5th century A.D.
 .; the name is not found in Sanskr2it works) îMWB. 65 &c.
 .{buddhacakSus}3{buddha--cakSus} n "" , BñBuddha's eye "" , N. of one of the 5 sorts of vision îDharmas. 66.
 .{buddhacarita}3{buddha--carita} ún. `` the acts of Buddha "" , N. of a Ka1vya by As3va-ghosha.
 .{buddhacaritra}3{buddha--caritra} ún. BñBuddha's history , narrative of BñBuddha's life , N. of úwk.
 .{buddhacarya}3{buddha--carya} ún. BñBuddha's acts or life îBuddh.
 .{buddhacchAyA}3{buddha--cchAyA} úf. BñBuddha shadow îib.
 .{buddhajJAna}3{buddha--jJAna} ún. BñBuddha's knowledge îib.
 .; {-zrI} úm. N. of a Buddhist scholar îib.
 .{buddhatva}3{buddha--tva} ún. the condition or rank of a Buddha îKatha1s.
 .{buddhadatta}3{buddha--datta} úm. given by BñBuddha "" , N. of a minister of king Can2d2a-maha1sena îib.
 .{buddhadAsa}3{buddha--dAsa} úm. N. of a scholar îBuddh.
 .{buddhadiz}3{buddha--diz} (?) , úm. N. of a prince îib.
 .{buddhadeva}3{buddha--deva} úm. N. of a man îib. [733,3]
 .{buddhadravya}3{buddha--dravya} ún. BñBuddha's property "" , (prob.) the relics deposited in a Stu1pa (= {staupika}) îL.
 .; avarice , miserly accumulation of wealth (?) îW.
 .{buddhadvAdazIvrata}3{buddha--dvAdazI-vrata} ún. a úpartic. observance .; N. of ch. of îVarP.
 .{buddhadharma}3{buddha--dharma} úm. BñBuddha's law îBuddh.
 .; BñBuddha's marks or peculiarities îib.
 .{buddhasaMgha}3{buddha--saMgha} úm. úpl. Buddha , the law , and the monkhood îMW.
 .{buddhanandi}3{buddha--nandi} (?) , úm. N. of the 8th Buddhist patriarch îBuddh.
 .{buddhanirmANa}3{buddha--nirmANa} úm. a magic figure of Buddha îDivyA7v.
 .{buddhapakSa}3{buddha--pakSa} (?) , úm. N. of a king îBuddh.
 .{buddhapAla}3{buddha--pAla} úm. N. of a man îib.

.{buddhapAlita}3{buddha--pAlita} úm. N. of a disciple of Na1ga7rjuna , îib.
 .{buddhapiNDI}3{buddha--piNDI} úf. a mass of Buddhas îDivyA7v.
 .{buddhapurANa}3{buddha--purANa} ún. BñBuddha's Pura1n2a , N. of Para1s3ra's Laghu-lalita-vistara.
 .{buddhabhaTTa}3{buddha--bhaTTa} andð úm. N. of 2 men îBuddh.
 .{buddhabhadra}3{buddha--bhadra} úm. N. of 2 men îBuddh.
 .{buddhabhUmi}3{buddha--bhUmi} úm. N. of a Buddhist Su1tra úwk. (also {-sUtra} ún.)
 .{buddhamantra}3{buddha--mantra} ún. a Buddhist prayer or charm (= {dhAraNI}) îL.
 .{buddhamArga}3{buddha--mArga} úm. BñBuddha's way or doctrine îBuddh.
 .{buddhamitra}3{buddha--mitra} úm. N. of the 9th Buddhist patriarch (who was a disciple of Vasu-bandhu) îib.
 .{buddharakSita}3{buddha--rakSita} úm. guarded by BñBuddha "" , N. of a man îib.
 .; ((A)) , úf. N. of a woman , Ma1lati1m
 .{buddharAja}3{buddha--rAja} úm. N. of a king îBuddh.
 .{buddhavacana}3{buddha--vacana} ún. `` BñBuddha's word "" , the Buddhist Su1tras îib.
 .{buddhavat}3{buddha--vat} ({buddha4-}) , úmfn. containing a form of ú {budh} îS3Br.
 .{buddhavanagiri}3{buddha--vana-giri} úm. N. of a mountain îBuddh.
 .{buddhavapurdhArin}3{buddha--vapur-dhArin} úmfn. bearing the body or form of BñBuddha îCat.
 .{buddhaviSaya}3{buddha--viSaya} úm. = {-kSetra}
 .; {øYA7vatAra} úm. N. of úwk.
 .{buddhasaMgIti}3{buddha--saMgIti} úf. N. of úwk.
 .{buddhasiMha}3{buddha--si4Mha} úm. N. of a man îBuddh.
 .{buddhasena}3{buddha--sena} úm. N. of a king îib.
 .{buddhAgama}3{buddhA7gama} úm. BñBuddha's doctrine (personified) îPrab.
 .{buddhANDaka}3{buddhA7NDaka} úw.r. for {buddhai9DUka} , ~ q.v.
 .{buddhAnusmRti}3{buddhA7nusmRti} úf. continual meditation on BñBuddha îLalit.
 .; N. of a Buddhist Su1tra.
 .{buDdhAnta}3{buDdhA7nta4} úm. waking condition , the being awake îS3Br.
 .{buddhAlaMkArAdhiSThita}3{buddhA7laMkArA7dhiSThita} úf. a úpartic. Dha1ran2i îL.
 .{buddhAvataMsaka}3{buddhA7vataMsaka} úm. or ún. (?) N. of úwk.
 .{buddhAvatAra}3{buddhA7vatAra} úm. `` BñBuddha's descent "" , N. of ch. of the Khan2da-pras3asti (~ q.v.)
 .{buddhaiDUka}3{buddhai9DUka} úm. a temple in which relics of Buddha are preserved (= {caitya}) îL.
 .{buddhoktasaMsArAmaya}3{buddho7ktasaMsArA7maya} úm. N. of úwk.
 .{buddhopAsaka}3{buddho7pA7saka} úm. (ika1 , úf.) a worshipper of Buddha îMr2icch. _

.{buddhaka}2{buddhaka} úm. N. of a poet iCat. _
 .{buddhi}2{buddhi} úf. the power of forming and retaining conceptions and general notions , intelligence , reason , intellect , mind , discernment , judgment iMn. iMBh. &c.
 .; perception (of which 5 kinds are enumerated , or with {manas} 6 .; cf. {indriya} , {buddhi7ndriya})
 .; comprehension , apprehension , understanding iSa1h.
 .; (with {AtnanaH} , or {buddhir@brAhmI}) knowledge of one's self. psychology iCar.
 .; (in Sa1m2khya phil.) Intellect (= {adhy-avasAya} , the intellectual faculty or faculty of mental perception , the second of the 25 Tattvas .; cf. {buddhi-tattva}) iIW. 80 &c.
 .; presence of mind , ready wit iPan5cat. iHit.
 .; an opinion , view , notion , idea , conjecture iMBh. iKa1v. &c.
 .; thought about or meditation on (úloc. or úcomp.) , intention , purpose , design iib. ({buddhyA} , with the intention of. designedly , deliberately
 .; {anugraha-bø} , with a view to úi.e. in order to show favour
 .; {buddhiM-úkr} or {pra-úkr} , ÷to make up one's mind , resolve , decide , with úloc. , údat. , úacc. with {prati} , or úinf.)
 .; impression , belief. notion (often úifc. = considering as , taking for) iKa1v. iKatha1s. iPur. iHit.
 .; right opinion , correct or reasonable view iR. iRagh.
 .; a kind of metre iL.
 .; N. of the 5th astrol "" mansion iVarBr2S. iSch.
 .; Intelligence personified (as a daughter of Daksha and wife of Dharma and mother of Bodha) iMBh. iPur.
 .; N. of a woman , HParil.
 .{buddhikara}3{buddhi--kara} úm. (with {zukla}) N. of an author iCat.
 .{buddhikAmA}3{buddhi--kAmA} úf. N. of one of the Ma1tr2is attendant on Skanda iMBh.
 .{buddhikArI}3{buddhi--kArI} úf. N. of a princess iKatha1s.
 .{buddhikRt}3{buddhi--kRt} úmfn. (úifc.) one who forms the notion of , supposing , conjecturing iKatha1s.
 .{buddhikRta}3{buddhi--kRta} úmfn. acted wisely iMBh.
 .{buddhigamya}3{buddhi--gamya} orð úmfn. to be apprehended by the intellect , intelligible iMBh.
 .{buddhigrAhya}3{buddhi--grAhya} úmfn. to be apprehended by the intellect , intelligible iMBh.
 .{buddhicintaka}3{buddhi--cintaka} úmfn. one who thinks wisely iR.
 .{buddhicchAyA}3{buddhi--cchAyA} úf. reflex action of the understanding on the soul iSarvad.
 .{buddhicyuta}3{buddhi--cyuta} úmfn. one who has lost his intellect iMW.
 .{buddhiIvin}3{buddhi--jIvin} úmfn. subsisting by intelligence , rational , intelligent iMn. i , 96.
 .{buddhitattva}3{buddhi--tattva} ún. the intellectual faculty or

principle (the 2nd of the 8 Prakr2itayab or "" producers "" in the Sa1m2khya , coming next to and proceeding from Mu1la-prakr2iti or A-vyakta) , SiddhaIntai. (cf. iIW. 83).
 .{buddhitas}3{buddhi--tas} úind. from or by the mind iMW.
 .{buddhidevI}3{buddhi--devI} úf. N. of a princess iL.
 .{buddhidyUta}3{buddhi--dyUta} ún. "" intellectgame "" , game at chess iPan5cad.
 .{buddhipura}3{buddhi--pura} ún. city of the intellect
 .; {-mAhAtmya} ún. N. of ch. of iBrahma7n2d2aP. {-puraH-sara} úmfn. = next iMW. =
 .{buddhipUrva}3{buddhi--pUrva} úmf({A})n. preceded by design , premeditated , intentional , wilful iR. iKa1d.
 .; ({am}) , úind. intentionally , purposely iA1past. iMBh. [734,1]
 .{buddhipUrvaka}3{buddhi--pUrvaka} úmfn. (and {økam} úind.) = prec. iMBh. iPan5cat. ({-tva} ún. iNi1lak.)
 .{buddhipradAna}3{buddhi--pradAna} ún. the giving a commission iTBr. iSch.
 .{buddhipradIpa}3{buddhi--pradIpa} úm. N. of úwk.
 .{buddhiprabha}3{buddhi--prabha} úm. N. of a king iKatha1s.
 .{buddhiprAgalbhi}3{buddhi--prAgalbhi} úf. soundness of judgment iPan5cat.
 .{buddhibala}3{buddhi--bala} ún. a úpartic. kind of play iSin6ha7s.
 .{buddhibhRt}3{buddhi--bhRt} úmfn. possessing intelligence , wise iW.
 .{buddhibheda}3{buddhi--bheda} (iBhag.) ,
 .{buddhibhrama}3{buddhi--bhrama} (iMW.) , úm. disturbance or aberration of mind.
 .{buddhimat}3{buddhi--mat} úmfn. endowed with understanding , intelligent , learned , wise iGr2S3rS. iMBh. &c.
 .; humble , docile iW.
 .; famed , known (?) iib.
 .; úm. a rational being , man iib.
 .; the large shrike iL.
 .; {-tara} úmfn. more or very intelligent iR.
 .; {-tA} úf. (iMW.) , {-tva} ún. (iKa1m.) intelligence , wisdom.
 .{buddhimatikA}3{buddhi--matikA} úf. N. of a woman , Ven2is.
 .{buddhimaya}3{buddhi--maya} úmf({I})n. consisting in intellect iMBh.
 .{buddhimoha}3{buddhi--moha} úm. confusion of mind iR.
 .{buddhiyukta}3{buddhi--yukta} úmfn. endowed with understanding , intelligent iMW.
 .{buddhiyoga}3{buddhi--yoga} m.devotion of the intellect , intellectual union with the Supreme Spirit iib.
 .; {-maya} úmf({I})n. consisting in or sprung from it iMBh.
 .{buddhirAja}3{buddhi--rAja} úm. (with {samrAj}) N. of an author iCat.
 .{buddhilakSaNa}3{buddhi--lakSaNa} ún. a sign of intellect or wisdom , iA.
 .{buddhilAghava}3{buddhi--lAghava} ún. lightness or levity of judgment

îR.
 .{buddhivara}3{buddhi--vara} úm. N. of a minister of Vikrama7ditya
 îKatha1s.
 .{buddhivarjita}3{buddhi--varjita} úmfn. destitute of understanding ,
 foolish , ignorant îb.
 .{buddhivAda}3{buddhi--vAda} úm. N. of úwk.
 .{buddhividhvaMsaka}3{buddhi--vidhvaMsaka} úmfn. destroying
 consciousness or reason îBhpr.
 .{buddhivinAza}3{buddhi--vinAza} úm. loss of understanding , deficiency
 of intellect îHit.
 .{buddhivirodhin}3{buddhi--virodhin} úm. N. of a man îDhu1rtan.
 .{buddhivilAsa}3{buddhi--vilAsa} úm. play of the mind or fancy îMW.
 .; N. of úwk.
 .{buddhivilAsinI}3{buddhi--vilAsinI} úf. N. of îComm. on Li1la1v.
 .{buddhivivardhana}3{buddhi--vivardhana} úmfn. increasing the
 understanding îMn.
 .{buddhiviSaya}3{buddhi--viSaya} úm. a matter apprehensible by reason
 îMW.
 .{buddhivisphuraNa}3{buddhi--visphuraNa} úm. a úpartic. Sama1dhi
 îKa1ran2d2.
 .{buddhivRddhi}3{buddhi--vRddhi} úf. growth or development of intellect
 , growth of understanding or wisdom ({-kara} úmfn. producing it) îMn.
 iv. 19
 .; úm. N. of a disciple of S3am2kara îCat.
 .{buddhivaibhava}3{buddhi--vaibhava} úm. strength or force of
 understanding îMW.
 .{buddhizakti}3{buddhi--zakti} úf. an intellectual faculty îL.
 .{buddhizarIra}3{buddhi--zarIra} úm. N. of a man , Kat2ha1s.
 .{buddhizastra}3{buddhi--zastra} úmfn. armed with understanding îS3is3.
 .{buddhizAlin}3{buddhi--zAlin} úmfn. = {-yukta} îMBh.
 .{buddhisuddha}3{buddhi--suddha} úmfn. pure of purpose îKa1m.
 .{buddhizuddhi}3{buddhi--zuddhi} úf. purification of the mind
 îVeda7ntas.
 .{buddhizrIgarbha}3{buddhi--zrI-garbha} úm. N. of a Bodhi-sattva îBuddh.
 .{buddhizreSTha}3{buddhi--zreSTha} úmfn. best (when effected) by the
 intellect îMBh.
 .{buddhisamkIrNa}3{buddhi--samkIrNa} úm. a kind of pavilion îVa1stuv.
 .{buddhisampanna}3{buddhi--sampanna} úmfn. = {-yukta} îA1s3vGr2.
 .{buddhisahAya}3{buddhi--sahAya} úm. a counsellor minister îL.
 .{buddhisAgara}3{buddhi--sAgara} úm. ``" ocean of wisdom "" , N. of a man
 îVet.
 .{buddhiskandhamaya}3{buddhi--skandha-maya} úmf({I})n. one whose trunk
 or stem is the intellect îMBh.
 .{buddhistha}3{buddhi--stha} úmfn. fixed in or present to the mind
 ({-tva} ún.) îHit.
 .{buddhihIna}3{buddhi--hIna} úmfn. = {-varjita}

.; {-tva} ún. îHit.
 .{buddhIndriya}3{buddhIndriya} ún. an organ of sense or perception (5 in
 number , viz , eye , ear , nose , tongue , and skin , opp. to ,
 {karme7ndriyANi} , -q.v.
 .; {manas} , ``" the mind "" belonging to both
 .; cf. {indriya} îMn. îKap. îSus3r. &c. (cf. îW. 84 , ún. 1).
 .{buddhyatI7ta}3{buddhy-atI7ta} úmfn. beyond the reach of the
 understanding îMW.
 .{buddhyadhika}3{buddhy-adhika} úmfn. superior in intellect îR.
 .{buddhyavajJAna}3{buddhy-avajJAna} ún. disregard or contempt of any
 one's understanding îW. _
 .{budh}2{budh}2 úmfn. (únom. {bhut}) awaking (cf. {uSarbu4dh})
 .; intelligent , wise (cf. {a-budh}). _
 .{budha}2{budha} úmfn. awaking (cf. {uSar-budha})
 .; intelligent , clever , wise îMn. îMBh. &c.
 .; úm. a wise or learned man , sage îb.
 .; a god îL.
 .; a dog îL.
 .; N. of a descendant of Soma (and hence also called {saumya} ,
 {saumAyana} , author of îRV. x , 1 , and father of Puru1-ravas
 .; identified with the planet Mercury)
 .; Mercury (regarded as a son of Soma or the moon) îPan5cavBr. îMBh. îR.
 &c. of a descendant of Atri and author of îRV. v , 1 îAnukr.
 .; of a son of Vega-vat and father of Tr2in2a-bindu îPur.
 .; of various authors îCat.
 .; ({e}) , úind. on a Wednesday (= {budha-vAre}) îL.
 .; ({A}) , úf. Nardostachys Jatamansi îL.
 .{budhakauzika}3{budha--kauzika} úm. N. of an author îCat.
 .{budhagupta}3{budha--gupta} úm. N. of a prince (also written
 {buddha-gø}) îBuddh. {-cAra} úm. N. of a ch. of Bhat2t2o7tpala's
 îComm. on îVarBr2S. and of a ch "" of Yavanisvara's
 Mi1na-rajal-1jal1taka.
 .{budhajana}3{budha--jana} úm. a wise man W
 .{budhatAta}3{budha--tAta} úm. BñBhat2t2o7tpala's (or the planet
 Mercury's) father , the moon îL.
 .{budhadarzanacAra}3{budha--darzana-cAra} úm. N. of ch. of
 Yavane7s3vara's Mi1na-ra1ja-1jal1taka.
 .{budhadina}3{budha--dina} ún. BñBhat2t2o7tpala's (or the planet
 Mercury's) day , Wednesday îCat.
 .{budhadeza}3{budha--deza} úm. N. of a place îMW.
 .{budhanADi}3{budha--nADi} úf.
 .{budhapUjA}3{budha--pUjA} úf.
 .{budhaprakAza}3{budha--prakAza} úm.
 .{budhamanohara}3{budha--manohara} úm. or ún.
 .{budharaJjiNI}3{budha--raJjiNI} úf. N. of úwks.
 .{budharatna}3{budha--ratna} ún. ``" BñBhat2t2o7tpala's gem "" , an

emerald îL.
 .{budhavAra}3{budha--vAra} úm. = {-dina} îL.
 .{budhazAnti}3{budha--zAnti} úf. N. of úwk.
 .{budhasAnu}3{budha--sAnu} úm. = {parna} or = {yajJa-puruSa} îL.
 [734,2]
 .{budhasuta}3{budha--suta} úm. BñBhat2t2o7tpala's son "", N. of
 Puru1-ravas (the first king of the lunar dynasty) îPur.
 .{budhasUkta}3{budha--sU7kta} úm. N. of úwk.
 .{budhasmRti}3{budha--smRti} úf. N. of úwk.
 .{budhASTamI}3{budhA7STamI} úf. the 8th (day) of BñBhat2t2o7tpala "",
 N. of a festival îCat.
 .; {-vrata} úm. {-vrata-kAla-nirNaya} úm. N. of úwks. _
 .{budhaka}2{budhaka} úm. N. of a man îVen2is. _
 .{budhanvat}2{bu4dhan-vat} úmfn. containing the root {budh} îTBr. _
 .{budhAna}2{budhAna4} úmfn. awaking , rousing îRV. iv , 51 , 8 , vii ,
 68 , 9
 .; being heeded (?) îib. iv , 23 , 8
 .; knowing , wise , prudent îL.
 .; one who speaks kindly îL.
 .; úm. a sage , spiritual guide , holy teacher îL. _
 .{budhita}2{budhita} úmfn. known , understood îW. _
 .{budhila}2{budhila} úmfn. wise , learned îL. _
 .{budheya}2{budheya} úm. úpl. N. of a school of the white Yajur-veda
 îAryav. _
 .{budhya}2{budhya} úmfn. ^ {a-budhya4}. _
 .{bubodhayiSu}2{bubodhayiSu} úmfn. (fr. úDesid. of Caus.) wishing to
 excite the attention , desirous of admonishing îMa1rkP. (cf.
 {bibodhayiSu}). _
 .{bubhutsA}2{bubhutsA} úf. (fr. úDesid.) desire to know , curiosity
 about (úacc. or úcomp.) îBhP. îYa1jn5. îSch.
 .{bubhutsita}3{bubhuótsita} úm. úid. îBhP.
 .{bubhutsAtsu}3{bubhutsA--øtsu} úmfn. wishing to know (úacc. or úcomp.)
 îMBh. îDas3. &c.
 .; curious , inquisitive îNaish.
 .; desirous to know everything (said of the gods) îMBh. _
 .{boddhavya}2{boddhavya} úmfn. (û {budh}) to be attended to or noticed
 îMBh. îKatha1s.
 .; ÷to be known or perceived or observed or recognized , perceptible ,
 intelligible îUp. îMBh. &c.
 .; ÷to be enlightened or admonished or instructed or informed , one who
 is informed , Palicat. îSa1h.
 .; ÷to be awakened or aroused îMW.
 .; ún. (úimpers.) it is to be watched or be awaked îPan5cat. (v. 1.
 {pra.bø}). _
 .{boddhR}2{boddhR} úm. one who perceives or comprehends îSa1h.
 .; one who knows or is versed in (úloc. or úcomp.) îChUp. îYa1jn5. îMBh.

&c. ({-tva} ún. îKap.) _
 .{bodha}2{bodha4} úmfn. knowing , understanding , Asht2a1vS. (cf. úg.
 {jvalA7di})
 .; úm. waking , becoming or being awake , consciousness îAV. îMBh. &c.
 .; the opening of blossom , bloom îCat.
 .; the taking effect (of spells
 .; úacc. with {pra-ûyA} , `` to begin to take effect ") îib.
 .; exciting (a perfume) îVar.
 .; perception , apprehension , thought , knowledge , understanding ,
 intelligence îKa1v. îRa1jat. îPur.
 .; designation îSa1h. îPa1n2. îSch.
 .; awakening , arousing îW.
 .; making known , informing , instructing îMW.
 .; Knowledge personified as a son of Buddhi îPur.
 .; N. of a man îMa1rkP. (cf. îPa1n2. 4-1 , 107)
 .; úpl. N. of a people îMBh.
 .{bodhakara}3{bodha4--kara} úmf({I})n. one who wakens or rouses or
 teaches or informs îW.
 .; úm. `` awakener "" , a minstrel who wakes a prince in the morning
 with music îL.
 .{bodhagamya}3{bodha4--gamya} úmfn. attainable by the intellect ,
 intelligible îMW.
 .{bodhaghanAcArya}3{bodha4--ghanA7cArya} úm. N. of a teacher îCat.
 .{bodhacittavivaraNa}3{bodha4--citta-vi4varaNa} úw.r. for {bodhi-cø}.
 .{bodhata}3{bodha4--tas} úind. through wisdom or understanding îMW.
 .{bodhadhiSaNa}3{bodha4--dhiSaNa} úm. one whose intellect is knowledge
 îBhP.
 .{bodhapaJcadazikA}3{bodha4--paJcadazikA} úf. N. of úwk.
 .{bodhapUrvam}3{bodha4--pUrvam} úind. knowingly , consciously
 ({a-bodhapø}) îS3ak.
 .{bodhapRthvIdhara}3{bodha4--pRthvIdhara} úm. N. of a teacher îCat.
 .{bodhaprakriyA}3{bodha4--prakriyA} úf. N. of úwk.
 .{bodhamaya}3{bodha4--maya} úmf({I})n. consisting of (pure) knowledge
 îSubh. {-rAyA7cArya} úm. (later {satyavIra-tlrtha}) a modern (1864)
 high priest of the Ma1dhva sect îCat.
 .{bodhavatI}3{bodha4--vatI} úf. N. of a Sura7n3gana1 , Sin6has
 .{bodhavAsara}3{bodha4--vAsara} úm. `` waking-day "" , the 11th day in
 the light half of the month Ka1rttika (in which Vishn2u awakes from his
 sleep
 .; cf. {bodhanI}) îSkandaP.
 .{bodhaviAsa}3{bodha4--vilAsa} m "" ,
 .{bodhasAra}3{bodha4--sAra} úm.
 .{bodhasiddhi}3{bodha4--siddhi} úf.
 .{bodhasudhAkara}3{bodha4--sudhA7kara} úm. N. of úwks.
 .{bodhAtman}3{bodha4--tman} úm. (with Jainas) the intelligent and sentient
 soul îCol.

.{bodhAnandaghana}3{bodhA7nanda-ghana} úm. N. of a teacher îCat. (cf. {bodha-ghanA7cArya}).
 .{bodhAraNyayati}3{bodhA7raNya-yati} úm. N. of the Guru of {bhAraI-yati} îCat.
 .{bodhAryA}3{bodhA7ryA} úf. N. of úwk.
 .{bodhendra}3{bodhe7ndra} úm. N. of an author îCat.
 .{bodhaikasiddhi}3{bodhai9ka-siddhi} úf. N. of úwk. _
 .{bodhaka}2{bodhaka} úmf({ikA})n. awakening , arousing îR.
 .; causing to know , explaining , teaching , instructing , a teacher , instructor îKa1v. îVeda7ntas. îSarvad.
 .; (úifc.) denoting , indicating , signifying ({-tva} ún.) îPa1n2. îSch. îVeda7ntas.
 .; úm. a spy , informer îW.
 .; N. of a man (úpl. his descendants) îPravar.
 .; of a poet îCat. _
 .{bodhana}2{bodhana} úmf({I})n. causing to awake or expand (a flower) , arousing , exciting îR. îHariv. îSus3r.
 .; enlightening , teaching , instructing (cf. {bAla-bodhinI})
 .; úm. the planet Mercury îW.
 .; N. of a mountain îVP.
 .; ({I}) , úf. intellect , knowledge îL.
 .; long pepper îL.
 .; = {bodha-vAsara} îPadmaP.
 .; a úpartic. S3akti îHcat.
 .; ún. waking , being awake îKa1tyS3r. îSus3r.
 .; perceiving , understanding îRagh.
 .; causing to wake , awakening , arousing îMBh. îR. &c.
 .; causing (a spell) ÷to take effect , Cat [734,3]
 .; calling forth a perfume , burning incense îL.
 .; causing to perceive or understand îSa1h.
 .; instructing , teaching , informing îHariv. îKa1v.
 .; denoting , indicating , signifying îSa1h. îPa1n2. îSch.
 .; `'" the awaking of Durga1 "' , N. of a festival on the 9th day of the dark half of the month Bha1dra îCol.
 .{bodhanamantra}3{bodhana--mantra} úm. N. of ch. of îPSarv. _
 .{bodhanIya}2{bodhanIya} úmf. to be admonished îYa1jn5. îSch.
 .; ÷to be known or understood îMBh.
 .; ÷to be made known or explained îW. _
 .{bodhanmanas}2{bodha4n-manas} úv.l. for {bodhI7n-mø}. _
 .{bodhayitavya}2{bodhayitavya} úmf. (fr. Caus.) to be made acquainted with , to be informed of (úacc.) îPrab. _
 .{bodhayitR}2{bodhayitR4} úm. (fr. Caus.) an awakener îRV. i , 161 , 13
 .; a teacher , preceptor îMW. _
 .{bodhayiSNU}2{bodhayiSNU} úmf. (fr. Caus.) wishing to awaken or to arouse îR. _
 .{bodhAna}2{bodhAna} úmf. prudent , clever , wise îL.

.; úm. a wise man
 .; N. of Br2ihas-pati îL. _
 .{bodhAyana}2{bodhAyana} úm. N. of a teacher and author of the Brahma-suItra-vr2itti (said to have commented also on the Bhagavad-gI1ta1 and 10 Upanishads) îCat.
 .{bodhAyanakalpavivaraNa}3{bodhAyana--kalpa-vivaraNa} ún.
 .{bodhAyanaprayoga}3{bodhAyana--prayoga} m "' ,
 .{bodhAyanazrauta}3{bodhAyana--zrauta} ún.
 .{bodhAyanasUtra}3{bodhAyana--sUtra} ún. N. of úwks. (cf. {baudhAyana}).
 _
 .{bodhAyanIya}2{bodhAyanIya} ún. (and {-grikyamAtA} úf.) N. of úwks.
 .; ({A}) , úf. a úpartic. drug îL. _
 .{bodhi}2{bodhi} úmf. (with Buddhists or Jainas) perfect knowledge or wisdom (by which a man becomes a Buddha or Jina) , the illuminated or enlightened intellect (of a BñBuddha or JñJina) îKatha1s. îRa1jat. îS3atr. îLalit. (cf. îMWB. 97 , 188 &c.)
 .; úm. the tree of wisdom under which perfect wñwisdom is attained or under which a man becomes a Buddha , the sacred fig-tree , (Ficus Religiosa) îHcat. (îMWB. 35 , 181 &c.)
 .; `'" wakener "' , a cock îL.
 .; N. of a man (= Buddha in a former birth) îJa1takam.
 .; of a mythical elephant îLalit.
 .; of a place îL.
 .; úpl. N. of a people îR.
 .; úmf. learned , wise îUn2. iv , 117.
 .{bodhicittavivaraNa}3{bodhi--citta-vivaraNa} ún.
 .{bodhicittotpAdanazAstra}3{bodhi--citto7tpAdana-zAstra} ún. N. of úwks.
 .{bodhitaru}3{bodhi--taru} úm. `'" tree of wisdom "' , Ficus Religiosa îL. (cf. above).
 .{bodhida}3{bodhi--da} úm. (with Jainas) an Arhat îL.
 .{bodhidruma}3{bodhi--druma} úm. =
 .{bodhitaru}3{bodhi--taru} îL.
 .{bodhidharma}3{bodhi--dharma} úm. N. of a Buddhist patriarch (whose original name was Bodhi-dhana) îL.
 .{bodhinyAsa}3{bodhi--nyAsa} úm. N. of úwk.
 .{bodhipakSadharma}3{bodhi--pakSa-dharma} úm. a quality belonging to (or a constituent of) perfect intelligence îLalit.
 .; {-nirdeza} , m.N. of úwk.
 .{bodhipakSika}3{bodhi--pakSika} úmf. belonging to perfect intelligence (with {dharma} , m.= {pakSa-dhø} îDharmas. 43).
 .{bodhibhadra}3{bodhi--bhadra} úm. N. of a teacher îBuddh.
 .{bodhimaNDa}3{bodhi--maNDa} úm. or ún. (?) seat of wisdom (N. of the seats which were said to have risen out of the earth under 4 successive trees where Gautama Buddha attained to perfect wisdom) îMWB. 232 (cf. next).
 .{bodhimaNDala}3{bodhi--maNDala} ún. N. of the place where Gautama

Buddha attained to perfect wisdom *îLalit*.
 .{bodhiruci}3{bodhi--ruci} úm. N. of a scholar *îBuddh*.
 .{bodhivRkSa}3{bodhi--vRkSa} úm. = {-taru} *îL*.
 .{bodhisaMghArAma}3{bodhi--saMghA7rAma} úm. N. of a monastery. *îBuddh*.
 .{bodhisattva}3{bodhi--sattva} úm. " one whose essence is perfect knowledge ", one who is on the way to the attainment of pñperfect kñknowledge (úí.e. a Buddhist saint when he has only one birth to undergo before obtaining the state of a supreme Buddha and then *NirvaIn2a*) *îS3is3*. *îKatha1s*. *îRa1jat*. *îBuddh*. (the early doctrine had only one Bodhi-sattva , viz. Maitreya
 .; the later reckoned many more *îMWB*. 134 , 188 , 189)
 .; N. of the principal Buddha of the present era (before he became a Buddha) *îS3is3*. *îSch*. *îL*.
 .; of a poet *îCat*.
 .; {caryA} úf. the actions or condition of a Bodhisattva *îLalit*.
 .; {-caryA7lvatAra} úf. N. of úwk.
 .; {-tA} úf. the state of a BñBodhisattva-sñstate , Bodhi-sattvaship *îKatha1s*.
 .; {-pakSa}. {nirdeza} úm. {-piTaka} úm. or ún.
 {-buddhA7nusmRtisamAdhi} úm. {-bhUmi} úf. N. of úwks.
 .{bodhisaMcodiNI}3{bodhi--saMcodiNI} úf. N. of a úpartic. ray of light *îLalit*.
 .; {-samuccayA} úf. N. of a *îBuddh*. deity
 .; {øtvA7Mza} úm. part of a BñBodhisattva
 .; {øtva7vadAna-kalpa-lata} úf. N. of úwks.
 .{bodhisiddhi}3{bodhi--siddhi} úf. N. of úwk.
 .{bodhyaGga}3{bodhy-aGga} ún. a requisite for attaining perfect knowledge *îLalit*. (7 in number *îDivyA7v*. *îDharmas*. 49)
 .; {-vatI} úf. a úpartic. Sama1dhi *îL*. _
 .{bodhita}2{bodhita} úmfn. (fr. Caus.) made known , apprised , explained
 .; informed , instructed
 .; admonished , reminded *îMBh*. *îR*. _
 .{bodhitavya}2{bodhitavya} úmfn. to be made known , to be imparted or communicated *îL*. (cf. {bodhayitavya}). _
 .{bodhin}2{bodhin} úmfn. (úífc.) intent upon , careful of. *îMa1rkP*.
 .; knowing , familiar with *îCat*.
 .; causing to know or perceive *îSa1h*.
 .; awakening , enlightening (cf. {jAna-} , {tattva-} , {bAla-bodhinI}). _
 .{bodhinmanas}2{bodhi4n-manas} úmfn. (according to *îPadap*. fr. {bodhit-mø}) one whose mind is awake , watchful , attentive *îRV*. _
 .{bodhila}2{bodhila} úm. (fr. {bodhi}) N. of a teacher *îBuddh*. [735,1]
 _
 .{bodheya}2{bodheya} úm. úpl. N. of a Vedic school (cf. {addhA-bø} and {baudheya}). _
 .{bodhya}2{bodhya} úmfn. to be known or understood , to be regarded or

recognized as (únom.) *îVeda7ntas*. *îBhP*. *îSa1h*. &c.
 .; ÷to be made known *îVeda7ntas*.
 .; ÷to be enlightened or instructed *îKatha1s*.
 .; úm. N. of a R2ishi *îMBh*.
 .{bodhyagItA}3{bodhya--gItA} úf. N. of *îMBh*. xii , 178. _
 .{bauddha}2{bauddha} úmf({I})n. (fr. {buddhi}) being in the mind , mental (= not uttered) *îVa1m*. v , 2 , 62
 .; relating to intellect or understanding *îSa1h*.
 .; (fr. {buddha}) , relating or belonging to Buddha , Buddhist *îPrab*. *îRa1jat*. *îVeda7ntas*. &c. (cf. *îMWB*. 529 , t).
 .{bauddhadarazana}3{bauddha--darazana} ún. Buddhist doctrine , N. of *îSarvad*. ii.
 .{bauddhadUSaNa}3{bauddha--dUSaNa} ún. N. of úwk.
 .{bauddhadhikkAra}3{bauddha--dhik-kAra} úm. N. of úwk.
 ({-Atma-tattva-viveka})
 .; {gAdA-dharI} úf. {-guNA7andI} úf. {-dIdhiti} úf. {-rahasya} , ún.
 N. of Comms on it.
 .{bauddhamata}3{bauddha--mata} ún. BñBuddha doctrine , N. of úwk.
 .; {-dUSaNa} ún. {-nivarhaNa} ún. N. of úwks.
 .{bauddhazAstra}3{bauddha--zAstra} ún. BñBuddha doctrine , N. of úwk.
 .{bauddhasaMgati}3{bauddha--saMgati} úf. N. of úwk. on Alam2-ka1ra (quoted in *îVa1s*.) _
 .{baudha}2{baudha} úmf({I})n. relating to Budha or the planet Mercury *îSu1ryas*. (with {ahan} ún. day of MñMercury , Wednesday *îVishn2*.)
 .; úm. úpatr. of Puru1-ravas *îL*. _
 .{baudhAyana}2{baudhAyana} úm. úpatr. of an ancient teacher (author of Gr2ihya- , Dharma- and S3rauta.su1tras)
 .; N. of a Vidu1shaks , Can2d.
 .; úmf({I})n. relating to or composed by BñBudha1yana *îAgP*.
 .; pl "" his race or school *îSam2ska1rak*.
 .{baudhAyanacarakasautrAmaNI}3{baudhAyana--caraka-sautrAmaNI} úf.
 .{baudhAyanatati}3{baudhAyana--tati} úf.
 .{baudhAyanaprayoga}3{baudhAyana--prayoga} úm.
 .{baudhAyanavidhi}3{baudhAyana--vidhi} úm.
 .{baudhAyanazikSA}3{baudhAyana--zikSA} úf.
 .{baudhAyanazrautaprayogasAra}3{baudhAyana--zrauta-prayogasAra} úm.
 .{baudhAyanasamgraha}3{baudhAyana--samgraha} úm.
 .{baudhAyanasmRti}3{baudhAyana--smRti} úf.
 .{baudhAyanIpariziSTa}3{baudhAyaónIpariziSTa} ún. N. of úwks. _
 .{baudhAyanIya}2{baudhAyanIya} úmfn. relating or belonging to Baudha1yana
 .; úm. úpl. N. of a school of the black Yajur-veda.
 .{baudhAyanIyaprayogasAra}3{baudhAyanIya--prayoga-sAra} úm. N. of úwks. _
 .{baudhi}2{baudhi} úm. úpatr. fr. {bodha} *îPa1n2*. 4-1 , 107 *îSch*.
 .; fr. {baudhi} , ii , 4 , 58 *îVa1rtt*. 1. *îPat*. _
 .{baudhIputra}2{bau4dhI-pu4tra} úm. N. of a teacher *îS3Br*. _

.{bāudhēya}2{bāudhēya} úm. úpl. N. of a school (cf. {bodhēya}). _
 .{bāudhya}2{bāudhya} úmfn. born in Bodha , úg. {zaNDikA7di}
 .; úm. úpatr. fr. {bodha} (îPa1n2. 4-1 , 107) , N. of a teacher îVP. _
 .{budhna}1{budhna4} m.n. (probably not connected with û {budh}
 .; but cf "" îUn2. iii , 5) bottom , ground , base , depth , lowest part
 of anything (as the root of a tree &c.) îRV. îAV. îS3Br. (bu4dhna) îS3rS.
 îChUp.
 .; the sky îNir.
 .; the body îib.
 .; N. of a son of the 14th Manu îVP. ; often úw.r. for {budhnyā} [Cf.
 Gk.\$ Lat. ¶{fundus} ; Germ. &&&223608[735 ,1] ¶{bodam} , ¶{bodem} ,
 ¶{Boden} ; Angl. Sax. ¶{botm} ; Eng. ¶{bottom}.]
 .{budhnaroga}3{budhna4--roga} úm. a úpartic. disease îCar. (cf.
 {bradhna} and {bradhma}).
 .{budhnavat}3{budhna4--vat} ({budhna4-}) , úmfn. having a foot or basis
 îTS. _
 .{budhniya}2{budhni4ya} úmfn. -next îTBr. _
 .{budhnyā}2{budhnyā4} úmfn. being on the ground or at the base , coming
 from or belonging to the depths îRV. , &c. &c. (very often in connexion
 with {a4hi} , ^q.v.)
 .; N. of a son of the 14th Manu îVP. _
 .{bund}1{bund} cl , 1. úP. úA1. (îDha1tup. xxi , 12
 .; úv.l. {cund} and {bundh}) ÷to perceive , learn , understand
 îBhat2t2. _
 .{bunda}1{bunda} úm. an arrow îRV. (= {iSu} îNir.) _
 .{bundira}1{bundira} ún. a house îL. _
 .{bundh}1{bundh} cl , 10. úP. {bundhayati} , to bind îDha1tup. xxxii ,
 54 (cf. {buna4}). _
 .{bubura}1{bubura} úm. water (= {udaka} îNaigh. i , 12). _
 .{bubodhayiSu}1{bubodhayiSu} ^ p. 734 , col. 2. _
 .{bubhukSA}1{bubhukSA} úf. (fr. úDesid. of û3. {bhuj}) desire of
 enjoying anything îMBh.
 .; wish to eat , appetise , hunger îR. îVar. &c.
 .; {-õpanaya} ({õkSA7põ}) , úm. that which takes away hunger "" , food
 îR.
 .; {-pIdita} úmfn. pained by hñhunger , hungry îMW.
 .{bubhukSita}3{bubhuókSita} úmfn. hungry , starving , ravenous îMn.
 îMBh. &c. ,
 .{bubhukSu}3{bubhuókSu} úmfn. wishing to eat , hungry îMa1rkP.
 .; desirous of worldly enjoyment (opp. to {mumukSu}) , Kull on îMn. ii
 , 224. _
 .{bubhutsA}1{bubhutsA} &c. ^ p. 734 , col. 2. _
 .{bubhUrSA}1{bubhUrSA} úf. (fr. úDesid. of û {bhR}) desire of
 supporting (úgen.) îA1past.
 .{bubhUrSu}3{bubhUróSu} úmfn. (úifc.) wishing to nourish or support ,
 S3am2pk. _

.{bubhUSaka}1{bubhUSaka} úmfn. (fr. úDesid. of û {bhu}) wishing the
 welfare of , wishing to be of service to (úgen. or comp.) îMBh. {õSA}
 úf. desire of being or living îS3a1n3khBr. îBhP. [735,2]
 .{bubhUSu}3{bubhUóSu} úmfn. wishing to be or become anything (únom.)
 îS3is3. îHParis3.
 .; wishing to become powerful or prevail îKa1tyS3r. îMBh. îBhP.
 .; wishing the welfare of (úgen.) îMBh. _
 .{bumbhI}1{bumbhI} úf. coarse ground meal îL. _
 .{bumbhikA}2{bumbhikA} úf. úid. îib. _
 .{buri}1{buri} úf. the female organ of generation (= {buli}) îGal. _
 .{buruDa}1{buruDa} úm. a basket-maker , matmaker îBhP. îSch. _
 .{bul}1{bul} úcl. 10. úP. {bolayati} , ÷to cause to sink , submerge
 îDha1tup. xxxii , 62
 .; ÷to sink , dive , plunge into and emerge again îW. _
 .{buli}2{buli} úf. = {buri} or the anus îL. _
 .{bula}1{bula} úg. {balA7di} îKa1s3. _
 .{bulya}2{bulya} úmfn. îib. _
 .{bulilam}1{bulilam4m} N. of a man (= {buDila}) îS3Br. _
 .{bulba}1{bulba4} úmfn. (prob.) oblique îS3Br. _
 .{bulla}1{bulla} úm. N. of a man îRa1jat. _
 .{buvam}1{buvam} úind. an úonomat. word îTBr. îSch. (cf. {sa-buva}). _
 .{buza}1{buza} {buSa} úw.r. for {busa}. _
 .{bus}1{bus} úcl. 4. úP. {busyati} , ÷to discharge , pour forth , emit
 îDha1tup. xxvi , 110
 .; ÷to divide , distribute (v. l. for û {vyuS}). _
 .{busa}2{busa4} ún. (prob.) vapour , mist , fog îRV. x , 27 , 4
 .; chaff and other refuse of grain , any refuse or rubbish îKaus3.
 îSus3r.
 .; water îNaigh. îNir.
 .; dry cow-dung îW.
 .; the thick part of sour curds îib.
 .; wealth îib.
 .; ({A}) , úf. (in dram.) a younger sister îib.
 .{busaplAvI}3{busa4--plAvI} úf. a beetle (?) îDivyA7v. _
 .{busasa}2{busasa} úmfn. (fr. {busa4}) , úg. {tRNA7di}. _
 .{bust}1{bust} cl , 10. úP. {bustayati} , to honour , respect &c. (= or
 úv.l. for û {pust} , ^q.v.) _
 .{busta}1{busta} úm. ún. (úg. {ardharcA7di}) the burnt exterior of
 roast meat îL.
 .; the husk or shell of fruit îL. _
 .{buhna}1{buhna} ^ {zveta-bõ}. _
 .{bUkka}1{bUkka} úmfn. = {bukka} the heart îL. _
 .{bUkhan}2{bUkhan} ún. úid. îCol. _
 .{bUtkAra}1{bUt-kAra} úm. the screaming of monkeys îKa1v. _
 .{bUbazarman}1{bUba-zarman} úm. N. of a man (the father of Vit2t2hala
 Dikshita , about 1620) îCat. _

.{bUSa}1{bUSa} úw.r. for {busa}. _
 .{bRMh}1{bRMh} {bRnhaNa} &c. - û2. 4. {bRh}. _
 .{bRgala}1{bRgala} ún. a fragment , piece , morsel (- {ardha-} and {puroDAza-bø}). _
 .{bRndAraNya}1{bRndA7raNya} {bRndA-vana} , - {vRndA7rø} , {vRndA-vø}. _
 _
 .{bRbaduktha}1{bRba4d-uktha} úm. N. of Indra îRV. viii , 32 , 50 (either {mahad-uktha} , `` highly lauded "" , or {vaktavyam@asma@uktham} , `` one to whom praise is to be ascribed "" îNir. vi , 4). _
 .{bRbu}1{bRbu4} úm. N. of a man (according to îSa1y. `` the carpenter of the Pan2is "") îRV. vi , 45 , 31 îMn. x , 107. _
 .{bRbUka}1{bRbUka} ún. water îRV. x , 27 , 33 (cf. îNaigh. i , 12 .; others , úmfn. dense , thick ""). _
 .{bRSI}1{bRSI} - {bRSI} below. _
 .{bRsaya}1{bR4saya} úm. N. of a demon (îSa1y.= {tvaSTR}) îRV. i , 93 , 4 .; (prob.) a sorcerer , conjuror , vi , 61 , 3. _
 .{bRsI}1{bRSI} úf. (also written {briSI} , {vRSI} , or {vRSI}) a roll of twisted grass , pad , cushion , (esp.) the seat of a religious student or of an ascetic , S3rs. îMBh. &c.
 .{bRsika}3{bRsika} úf. úid. îL. _
 .{bRh}1{bRh}1 or {vRh} , cl , 6. úP. (îDha1tup. xxviii , 57) {briha4ti} .; {vRha4ti} (úpf. {babarha} , {vava4rha} .; úfut. {varkSyati} , {varhiSyati} .; {varDhA} , {varhitA} .; úaor. {barhIt} , {avRkSat} .; úind. p. {vriDhvA} , {varhitvA} , {vR4hya} , {barham} , {va4rham} .; Ved. úinf. {vRhas}: úPass. {vRhyate} [735,3] .; úaor. {varhi} , ÷to tear , pluck , root up (without a úprep. only with {mUlam} îTS. îA1past.): Caus. {barha4yati} (- {ni-ûbRh}): úDesid. {vivRkSati} , {vivarhiSati} úGr.: Intens. {varIvarDhi} , {varIvRhyate} îib. _
 .{bRDha}2{bRDha} orð úmfn. , pulled up , eradicated îBr. (cf. îPa1n2. 6-3 , 111 îSch.)
 .{vRDha}3{vRDha4} úmfn. , pulled up , eradicated îBr. (cf. îPa1n2. 6-3 , 111 îSch.) _
 .{bRh}1{bRh}2 or {bRMh} , úcl. 1. úP. (îDha1tup. xvii , 85) {bRMhati} (also {øte} îS3Br. and {bRhati} îAV. .; úpf. {babarha} îAV. .; îA. p. {babRhANa4} îRV.) , ÷to be thick , grow great or strong , increase (the finite verb only with a úprep.): Caus. {bRMhayati} , {øte} (also written {vRø}) , to make big or fat or strong , increase , expand , further , promote îMBh. îKatha1s. îPur. îSus3r. .; {barhayati} , - {sam-ûbRh}: Intens. {barbRhat} , {barbRhi} , -

{upa-ûbRh}. _
 .{bRMhaNa}2{bRMhaNa} úmfn. (fr. Caus.) making big or fat or strong , nourishing îSus3r. .; úm. a kind of sweetmeat îW. .; ún. the act of making big &c. îib. .; a means for making strong or firm îRPra1t. .{bRMhaNatva}3{bRMhaNa--tva} ún. the quality of making fat or strong îSus3r. .; the quality of making solid or firm îHariv. _
 .{bRMhaNIya}2{bRMhaNIya} úmfn. to be fattened or nourished îPa1n2. 8-2 îSch. .; fattening , nutritious îSus3r. _
 .{bRMhayitavya}2{bRMhayitavya} úmfn. to be nourished or strengthened îSus3r. _
 .{bRMhayitR}2{bRMhayitR} úmfn. strengthening , increasing îL. _
 .{bRMhita}2{bRMhita}1 úmfn. (for 2. - under û4. {bRh}) strengthened , nourished , cherished , grown , increased îMBh. îHariv. &c. .; ({A}) , úf. N. of one of the Ma1tr2is attendant on Skanda îMBh. .; (úv.1. {bRMhila}). _
 .{bRDha}2{bRDha}2 orð - {pari-ûbRh}.
 .{vRDha}3{vRDha} - {pari-ûbRh}. _
 .{bRh}2{bRh}3 prayer. - {bR4has-pati}. _
 .{bRhaka}2{bRhaka} úm. N. of a Deva-gandharva îMBh. _
 .{bRhac}2{bRha4c} in úcomp. for .{bRhat}3{bRha4t} .{bRhaccaJcu}3{bRha4c--caJcu} úf. a kind of vegetable îL. .{bRhaccANakya}3{bRha4c--cANakya} ún. the larger collection of precepts by Ca1n2akya (- q.v.) .{bRhaccitta}3{bRha4c--citta} úm. Citrus Medica îL. .{bRhaccintAmaNi}3{bRha4c--cintAmaNi} úm. N. of úwk. .; {-TIka} úf. N. of a îComm. on it. .{bRhacchattrA}3{bRha4c--chattrA} úf. a species of plant îKa1tyS3r. îSch. .{bRhacchada}3{bRha4c--chada} úm. a walnut îL. .{bRhacchandas}3{bRha4c--chandas} ({øha4c}.), úmfn. high-roofed , having a lofty ceiling îAV. .{bRhacchandenduzekhara}3{bRha4c--chande7ndu-zekhara} m.N. of úwk. .{bRhaccharIra}3{bRha4c--charIra} ({øha4c+zarø}) , úmfn. having a vast body îRV. îSus3r. .{bRhacchalka}3{bRha4c--chalka} ({øhac} + {zaø}) , úm. `` large-scaled "" , a kind of prawn "" îL. .{bRhacchAtAtapa}3{bRha4c--chAtA7tapa} ({øhac} + {zAø}) , úm. `` the larger S3a1ta7tapa "" , N. of a úpartic. recension of S3ñS3a1ta7tapa's law-book îCat. .{bRhacchAntistava}3{bRha4c--chAntistava} ({øhac+zAø}) , úm. the larger S3a1nti-stava îW.

.{bRhacchAla}3{bRha4c--chAla} ({øhac} + {zAø}), úm. a large or lofty Vatica Robusta îMBh.
 .{bRhacchimbI}3{bRha4c--chimbI} ({øhac} + {ziø}), úf. a kind of cucumber îL.
 .{bRhacchuka}3{bRha4c--chuka} ({øhac} + {zuø}), úm. a kind of peak îBhpr.
 .{bRhacchRGgAratilaka}3{bRha4c--chRGgAra-tilaka} ({øhac} + {zRø}), ún. the larger S3r2in3ga1ra-tilaka îCat.
 .{bRhacchoka}3{bRha4c--choka} ({øhac} + {zoø}), úmfn. being in great sorrow îPrab.
 .{bRhacchravas}3{bRha4c--chravas} ({ha4c} + {zraø}), úmfn. loud-sounding îRV.
 .; loudly praised , far-famed îib. îBhP.
 .{bRhacchrIkrama}3{bRha4c--chrI-krama} ({øhac} + {zrI7ø}) úm. N. of úwk.
 .{bRhacchloka}3{bRha4c--chloka} ({øhac} + {zloø}), úmfn. loudly praised îBhP.
 .; úm. N. of a son of Uru-krama by Ki1rtti îib. _
 .{bRhaj}2{bRha4j} in úcomp. for {bRha4t}.
 .{bRhajjaghana}3{bRha4j--jaghana} úmfn. having large hips îMW.
 .{bRhajjana}3{bRha4j--jana} úm. a great or illustrious man îib.
 .{bRhajjAtaka}3{bRha4j--jAtaka} ún. N. of Vara1hamihira's larger úwk. on nativities (cf. {svai4pa-jAtaka})
 .; of another úwk.
 .; {-zloka-vyAkhyAna} ún. of a metrical îComm. by Bhatto7pala on the former úwk.
 .{bRhajjAbAlopaniSad}3{bRha4j--jAbAlo7paniSad} úf. N. of an Upanishad on the divinity of Kala7gni-rudra.
 .{bRhajjAla}3{bRha4j--jAla4} ún. a large net or snare îAV.
 .{bRhajjIraka}3{bRha4j--jIraka} úm. large cumin îBhpr.
 .{bRhajjIvantika}3{bRha4j--jIvantika} (îMW.),
 .{bRhajjIvantI}3{bRha4j--jIvantI} orð (îL.), úf. a kind of plant (= {priyaM-karI}).
 .{bRhajjIvA}3{bRha4j--jIvA} (îL.), úf. a kind of plant (= {priyaM-karI}).
 .{bRhajjyotis}3{bRha4j--jyotis} ({øha4j-}), úmfn. bright-shining îTS.
 .; úm. N. of a grandson of Brahma1 îMBh. _
 .{bRhaT}2{bRhaT} in úcomp. for {bRha4t}.
 .{bRhaTTika}3{bRhaT--Tika} úm. N. of a man îRa1jat.
 .{bRhaTTika}3{bRhaT--TIka} úf. `` large commentary '' , N. of úwk. by Kuma1rila. _
 .{bRhaD}2{bRhaD} in úcomp. for {briha4t}.
 .{bRhaDdhakka}3{bRhaD--dhakka} úf. a large drum îL. _
 .{bRhat}2{bRha4t} úmf({atI4})n. (in later language usually written {vRhat}) lofty , high , tall , great , large , wide , vast , abundant , compact , solid , massy , strong , mighty îRV. &c. &c.

.; full-grown , old îRV.
 .; extended or bright (as a luminous body) îib.
 .; clear , loud (said of sounds) îib.
 .; úm. N. of a Marut îHariv.
 .; of a prince îMBh.
 .; of a son of Su-hotra and father of Aja-mid2ha îHariv. úm. or ún. (?)
 speech ({øtAm@pati} = {bRhaspati}) îS3is3. ii , 26
 .; ({tI}), úf. ^ ús.v.
 .; ún. height (also= heaven , sky) îRV.
 .; N. of various Sa1mans composed in the metrical form Br2ihati1 (also with {Aneyam} , {bharad-vAjasya} . {bhAradvAjam} , {vAmadevyam} , {sauram}) îA1rshBr. [736,1]
 .; N. of Brahman , BhP.
 .; of the Veda îib.
 .; ({a4t}), úind. far and wide , on high îRV.
 .; firmly , compactly îib.
 .; brightly îib.
 .; greatly , much îib.
 .; aloud îib. (also {atA4} îAV.)
 .{bRhatkathA}3{bRha4t--kathA} úf. `` great narrative '' , N. of a collection of tales ascribed to Gun2a4d2hya (from which the Katha1-sarit-sa1gara of Somadeva is said of another úwk.)
 .{bRhatmaJjarI}3{bRha4t--maJjarI} úf. N. of a collection of tales ascribed to Ksheme7ndra
 .; {-vivaraNa} and {-sArasaMgraha} úm. N. of úwks.
 .{bRhatkanda}3{bRha4t--kanda} úm. a kind of onion or garlic or another bulbous plant îL.
 .{bRhatkapola}3{bRha4t--kapola} úmfn. having fat puffy cheeks îTPra1t. îComm.
 .{bRhatkarman}3{bRha4t--karman} úm. `` doing mighty acts '' , N. of sev. kings îHariv. îPur.
 .{bRhatkalpa}3{bRha4t--kalpa} úm. N. of a Kalpa , the 7th day in the bright half of the moon in Brahma1's month (1. {kalpa}) îL.
 .; the last day in the dark half of the month îCat.
 .; {-latA} úf. N. of úwk.
 .{bRhatkAya}3{bRha4t--kAya} úm. `` large-bodied '' , N. of a son of Br2ihad-dhanus îBhP.
 .{bRhatAlajJAna}3{bRha4t--kAla-jJAna} ún. `` the large KñKalpa.jn5ñjn5alna or knowledge of times '' , N. of úwk.
 .{bRhatAlazAka}3{bRha4t--kAla-zAka} úm. a úpartic. shrub îL. (úw.r.)
 .{bRhatAza}3{bRha4t--kAza} úm. a úpartic. kind of reed (= {khaDgaTa}) îL.
 .{bRhatkIrta}3{bRha4t--kIrta} úmfn. far-famed îMBh. îVarBr2S.
 .; úm. N. of a grandson of Brahma1 îMBh.
 .; of an Asura îHariv.
 .{bRhatkukSi}3{bRha4t--kukSi} úmfn. having a large or prominent belly

îL.
 .; úf. N. of a Yogini îHcat.
 .{bRhatkuzaNDika}3{bRha4t--kuzaNDika} úf. N. of a part of the
 A1jya-tantra îKaus3. îComm.
 .{bRhatkRSNagaNoddezadIpika}3{bRha4t--kRSNa-gaNo7ddeza-dIpika} úf. N. of
 úwk.
 .{bRhatketu}3{bRha4t--ketu} ({{ha4t-}), úmfn. having great clearness or
 brightness (said of Agni) îRV.
 .; úm. N. of a king îMBh.
 .{bRhatkozalakhanda}3{bRha4t--kozala-khanda} úm. ún. (?) N. of úwk.
 .{bRhatkozAtakI}3{bRha4t--kozAtakI} úf. a kind of gourd îL.
 .{bRhatkaustubhAlaMkAra}3{bRha4t--kaustubhA7laMkAra} úm. N. of úwk.
 .{bRhatkSaNa}3{bRha4t--kSaNa} úm. N. of a king îVP. (úv.l. {-kSaya} ,
 {-kSetra} and {bRhadraNa}).
 .{bRhatkSata}3{bRha4t--kSata} úm. N. of a úpartic. mythical being
 îVarBr2S.
 .{bRhatkSatra}3{bRha4t--kSatra} úm. N. of sev. kings îMBh. îHariv. îPur.
 .{bRhatkSaya}3{bRha4t--kSaya} andð úm. - {-kSaNa}.
 .{bRhatkSetra}3{bRha4t--kSetra} úm. - {-kSaNa}.
 .{bRhattantrapati}3{bRha4t--tantra-pati} úm. a úpartic. functionary
 îCat.
 .; = {dharmA7dhikArin} , S3rikan2t2h.
 .; {-tva} ún. îib.
 .{bRhattapas}3{bRha4t--tapas} ún. great self-mortification , a úpartic.
 severe penance îMW.
 .; úmfn. practising great self-mortification or austerity îib.
 .; {øpo-vrata} ún. a úpartic. penitential observance îCat.
 .{bRhattarkataraMgiNI}3{bRha4t--tarka-taraMgiNI} úf. N. of úwk.
 .{bRhattAla}3{bRha4t--tAla} úm. Phoenix Paludosa (= {hintAla}) îL.
 .{bRhattiktA}3{bRha4t--tiktA} úf. Clypea Hernandifolia îL.
 .{bRhattIrthamAhAtmya}3{bRha4t--tIrtha-mAhAtmya} ún. N. of úwk.
 .{bRhattuhinazarkara}3{bRha4t--tuhinazarkara} úmfn. full of great lumps
 of ice îMW.
 .{bRhattRNa}3{bRha4t--tRNa} ún. strong grass îGobh.
 .; the bamboo cane îL.
 .{bRhattejas}3{bRha4t--tejas} úmfn. having great energy îMW. úm. the
 planet Jupiter îVP.
 .{bRhattoDalatantra}3{bRha4t--toDala-tantra} ún. N. of a Tantra úwk.
 .{bRhattva}3{bRha4t--tva} ún. greatness , largeness , large extent îMBh.
 îHariv. îKatha1s.
 .{bRhattvac}3{bRha4t--tvac} úm. Alstonia Scholaris îL.
 .{bRhattvan}3{bRha4t--tvan} (?), úm. N. of a Deva-gandharva îMBh. (v.
 l. {øhad-dhan}).
 .{bRhatpattra}3{bRha4t--pattra} úm. ``" having large leaves "" ,
 Symplocos Racemosa îCar.
 .; a species of bulbous plant îL.

.; ({{A}) , úf. úid. îib.
 .{bRhatparAzara}3{bRha4t--parAzara} úm. ``" the larger Para1lara "" , N.
 of a úpartic. recension of PñPaludosa's law-book ,
 .{bRhatparibhASAsaMgraha}3{bRha4t--paribhASA-saMgraha} úm. N. of úwk.
 .{bRhatparvamAla}3{bRha4t--parva-mAla} úf. N. of úwk.
 .{bRhatpalAza}3{bRha4t--palAza} úmf({A})n. having great leaves îAV.
 .{bRhatpATali}3{bRha4t--pATali} úm. the thorn-apple îL.
 .{bRhatpAda}3{bRha4t--pAda} úmf({A})n. large-footed îKatha1s.
 .; úm. the Indian fig-tree îL.
 .{bRhatpArevata}3{bRha4t--pArevata} úm. a kind of fruit tree (= {mahA-pø}) îL.
 .{bRhatpAlin}3{bRha4t--pAlin} úm. wild cumin îL.
 .{bRhatpIlu}3{bRha4t--pIlu} úm. a kind of Pi1lu tree (= {mahA-pø}) îL.
 .{bRhatpuSpa}3{bRha4t--puSpa} úmfn. having large flowers îMW.
 .; ({{I}) , úf. a kind of Crotoparia (= {ghantAravA}) îL.
 .{bRhatpRSTha}3{bRha4t--pRSTha} úmfn. having the Br2ihatsa1man as the
 basis of the Pr2isht2ha-stotra îAitBr. îS3rS.
 .{bRhatpracetasa}3{bRha4t--pracetasa} úm. ``" the larger Pracetasa "" , N.
 of a úpartic. recension of a law-book by PñPracetasa.
 .{bRhatprayoga}3{bRha4t--prayoga} úm. N. of úwk.
 .{bRhatphala}3{bRha4t--phala} úmfn. having large fruit bringing great
 profit or reward îL.
 .; úm. a species of Plant (= {caceNDA}) îL.
 .; úpl. N. of a class of Buddhist gods îBuddh.
 .; ({{A}) , úf. N. of various plants (a species of wild cucumber
 .; Beninkasa Cerifera
 .; = {mahAjumbU} = {mahe7ndra-vAruNI}) îL.
 .{bRhatSoDazakAraNapUjA}3{bRha4t--SoDazakAraNa-pUjA} úf. N. of úwk.
 .{bRhatsaMvarta}3{bRha4t--saMvarta} úm. ``" the great Sam2varta "" , N.
 of a legal úwk.
 .{bRhatsaMhitA}3{bRha4t--saMhitA} úf. ``" the great composition "" , N.
 of an astrological úwk. by Vara1ha-mihira
 .; of a philos. úwk.
 .; of a Dharma.
 .{bRhatsaMketa}3{bRha4t--saMketa} úm. N. of úwk.
 .{bRhatsarvAnukuramaNI}3{bRha4t--sarvA7nukuramaNI} úf. N. of an
 AnukramaNI.
 .{bRhatsahAya}3{bRha4t--sahAya} úmfn. having a Powerful companion
 îS3is3.
 .{bRhatsAman}3{bRha4t--sAman} ({{øha4t-}), úmfn. having the
 Br2hat-sa1man for a Sa1man îA1pS3r. îPan5cavBr.
 .; úm. N. of an A1n3girasa îAV.
 .; ({{sAmA}) úw.r. for {bRhat-sAmA} îBhag.)
 .{bRhatsurmna}3{bRha4t--surmna} ({{ha4t-}), úmfn. of great benevolence
 or kindness îRV.
 .{bRhatsUryasAdhAnta}3{bRha4t--sUryasAdhA7nta} úm. the larger

Sn6rya-siddha7nta iCol.
 .{bRhatsena}3{bRha4t--sena} úm. N. of various kings. iMBh. iVP.
 .; of a son of Kr2ishn2a iBhP.
 .; of a son of Su-nakshatra iib.
 .; ({A}), úf. N. of Damayanti1's nurse iNal. [736,2]
 .{bRhatsoma}3{bRha4t--soma} úw.r. for {-sAma} iTBr. iComm.
 .{bRhatsphij}3{bRha4t--sphij} úm. `` having large buttocks '' , N. of a man iPan5cat. _
 .{bRhata}2{bRhata} úm. N. of a son of the 9th Manu iHariv. _
 .{bRhatika}2{bRhatika} úf. an upper garment , mantle , wrapper iPa1n2. iL.
 .; Solanum Indicum iL. _
 .{bRhati}2{bRhati4} úf. fr. {bRka4t} , N. of a úpartic. metre of 36 (orig. 8+ 8+12+8) syllables or (later) anymetre containing 36 syllables (úifc. {øtIka} úmf.) iRV. iRPra1t. iAV. iBr. &c.
 .; a symbolical expression for the number 36 iS3rS.
 .; (úpl.) N. of úpartic. bricks forming part of the sacrificial fire-altar iS3Br. iS3ulbas.
 .; a úpartic. Solanum ({-dvaya} ún. two species of it) , Saln3khGr2. iSus3r.
 .; a part of the body between the breast and backbone iSus3r.
 .; (údu.) heaven and earth iGal.
 .; speech (a sense inferred from certain passages)
 .; a mantle , wrapper iL.
 .; a place containing water , reservoir iL.
 .; the lute of Na1rada or Vis3va1-vasu iL.
 .; N. of two wks.
 .; N. of sev. women iHariv. iBhP.
 .{bRhatIkalpa}3{bRhatI4--kalpa} úm. N. of úwk.
 .{bRhatIkAram}3{bRhatI4--kAram} úind. having converted (or with conversion) into Br2ihati1-strophes iA1s3vS3r.
 .{bRhatIpati}3{bRhatI4--pati} úm. the planet Jupiter iL.
 .{bRhatIzastra}3{bRhatI4--zastra} ún.
 .{bRhatISaSThI}3{bRhatI4--SaSThI} úf. N. of úwks.
 .{bRhatIsahasra}3{bRhatI4--sahasra4} ún. a thousand Br2ihatis iS3Br. iSa1n3khS3r.
 .; N. of úwk. _
 .{bRhatIka}2{bRhatIka} úmf. - {bRhatI4}. _
 .{bRhatka}2{bRhatka} úmf. = {bRha4t} , large , great iW.
 .; ún. N. of a Sa1man. _
 .{bRhad}2{bRha4d} in úcomp. for {bRha4t}.
 .{bRhadagni}3{bRha4d--agni} úm. N. of a R2ishi iHariv.
 .; {-mukha} ún. a úpartic. medicinal powder iBhpr.
 .{bRhadaGga}3{bRha4d--aGga} úmf. having large limbs , large-bodied iL.
 .; having many parts iMW.
 .; úm. an elephant iL.

.; a large elñelephant (or one that is usually the leader of a wild herd) iW.
 .{bRhadaGgiras}3{bRha4d--aGgiras} úm. `` the larger An3giras '' , N. of a úpartic. recension of a law-book by AñAn3giras.
 .{bRhadatri}3{bRha4d--atri} úm. `` the larger Atri '' , N. of úwk. on med.
 .{bRhadanIka}3{bRha4d--anIka} ({øha4d-}) , úmf. powerful-looking iSV.
 .{bRhadabhidhAnacintAmaNi}3{bRha4d--abhidhAna-cintAmaNi} úm. the larger Abhidha1na-cint1man2i by Hensa-candra.
 .{bRhadamara}3{bRha4d--amara} orð úm. `` the larger Amara-kosa '' , N. of a úpartic. recension of the AmñAmara with interpolations.
 .{bRhadamarakoza}3{bRha4d--amara-koza} úm. `` the larger Amara-kosa '' , N. of a úpartic. recension of the AmñAmara with interpolations.
 .{bRhadambAlikA}3{bRha4d--ambAlikA} úf. N. of one of the Ma1tr2is attending on Skanda iMBh.
 .{bRhadambAzataka}3{bRha4d--ambA-zataka} ún. N. of úwk.
 .{bRhadamla}3{bRha4d--amla} úm. Averrhoa Carambola iL.
 .{bRhadarka}3{bRha4d--arka} úmf({I4})n. (?) iAV. viii , 9 , 14.
 .{bRhadazva}3{bRha4d--azva} úm. N. of a Gandharva , Cat
 .; of various men iMBh. iR. iHariv. iPur.
 .{bRhadASTavarga}3{bRha4d--aSTa-varga} úm. N. of úwk.
 .{bRhadasRnmati}3{bRha4d--asRnmati} úm. `` having a great inclination for blood '' , a úpartic. demon iW.
 .{bRhadAtreya}3{bRha4d--Atreya} úm. `` the larger A1reya '' , N. of a úwk. on med.
 .{bRhadAra}3{bRha4d--Ara} úm. N. of an Asura iL.
 .{bRhadAraNyaka}3{bRha4d--AraNyaka} (also {AraNya} ún. {øko4paniSad} úf.) , ún. N. of a celebrated Upanishad forming the last 5 Prapa1t2hakas or last 6 Adhya1yas of the S3atapatha Bra1hman2a
 .; {-bhASya} ún. {-bhASya-Tika} úf. {-bhASya-vArttika} ún.
 {-vArttika-sAra} úm. ún. (?) , {-viveka} úm. {-viSaya-nirNaya} úm.
 .{bRhadAkhyA} úf. {øko7paniSat-khaNDA7rtha} úm. {øKA7panithad-vArttika} ún. N. of úwks.
 .{bRhadisu}3{bRha4d--isu} úm. N. of various men iHariv. iPur.
 .{bRhadizvaradIkSitIya}3{bRha4d--izvara-dIkSitIya} andð ún. N. of úwks.
 .{bRhadizvarapurANa}3{bRha4d--izvaóra-purANa} ún. N. of úwks.
 .{bRhaduktha}3{bRha4d--uktha} ({briha4d-}) , úmf. having loud hymns of praise , loudly praised iRV. iVS.
 .; úm. N. of an Agni (son of Tapas) iMBh.
 .; (with {vAmadevya}) N. of a man (author of iRV. x , 54-56) iAnukr.
 .; (with {vAmneya}) of another man iPan5cavBr.
 .; of a son of Deva-ra1ta iVP.
 .{bRhadukthi}3{bRha4d--ukthi} (!) , úm. N. of a Rishi iCat.
 .{bRhaduhS}3{bRha4d--u4hS} (iRV.) andð úmf. sprinkling abundantly , shedding copiously.
 .{bRhadukSa}3{bRha4d--ukSa} ({briha4d-} iVS.) , úmf. sprinkling

abundantly , shedding copiously.

.{bRhadukSan}3{bRha4d--ukSan} ({bRha4d-}) , úmfn. one who has great oxen îRV.

.{bRhaduttaratApinI}3{bRha4d--uttara-tApinI} úf. N. of an Upanishad.

.{bRhadela}3{bRha4d--ela} úf. large cardamoms îL.

.{bRhadopaza}3{bRha4d--opaza} úf. (with {hrasvA}) N. of a Sa1man îA1rshBr.

.{bRhadgarbha}3{bRha4d--garbha} úw.r. for {vRSa-darbha} îMBh.

.{bRhadgala}3{bRha4d--gala} úmfn. thicknecked îTPra1t. îComm.

.{bRhadgiri}3{bRha4d--giri} úmfn. (prob.) calling or shouting loudly (the Maruts) îRV.

.; úm. N. of a Yati îPan5cavBr.

.{bRhadgItAvyAkhyA}3{bRha4d--gItA-vyAkhyA} úf. N. of úwk.

.{bRhadguru}3{bRha4d--guru} úm. N. of a man îMBh.

.; {-gurv-AvalipUjA-zAnti-vidhAna} ún. N. of úwk.

.{bRhadguha}3{bRha4d--guha} (^" having large caves ") or {-gRha} úm.

úpl. ^" large-housed ", N. of a people (dwelling in a country lying behind the Vindhya mountains near Malwa , and perhaps comprising Bandelkhand) îL.

.{bRhadgola}3{bRha4d--gola} ún. a water-melon îL.

.{bRhadgaurIvrata}3{bRha4d--gaurI-vrata} ún. N. of a partic. religious observance îCat.

.; N. of úwk. (also {øta-kathA} úf.)

.{bRhadgrAvan}3{bRha4d--grAvan} ({briha4d}.), úmfn. like a huge stone îVS.

.{bRhadantI}3{bRha4d--dantI} úf. N. of a plant îBhpr.

.{bRhadarbha}3{bRha4d--darbha} úm. N. of a king (v. l. {-bhAnu}) îHariv. îVP.

.{bRhadala}3{bRha4d--dala} úm. a species of Lodhra îL.

.; Phoenix Paludosa îL.

.{bRhaddiva}3{bRha4d--diva} ^" belonging to the lofty sky ", heavenly , celestial îRV. (also {-divA4}) úm. (with {atharvaNa}) N. of the author of îRV. x , 12c îAnukr.

.; N. of that hymn îAitBr. [736,3]

.; ({eSu}), úind. in heavenly heights îib.

.; ({A4}), úf. N. of a goddess (associated with I12a1 , Sarasvati1 and others) îib.

.{bRhadurga}3{bRha4d--durga} úm. N. of a man îHariv.

.{bRhaddevatA}3{bRha4d--devatA} úf. N. of a large úwk. (enumerating and explaining the deities to which each hymn of the îRV. is addressed).

.{bRhaddevasthAna}3{bRha4d--deva-sthAna} ún. N. of a S1man îA1rshBr.

.{bRhadadyuti}3{bRha4d--dyuti} úf. a great light , radiance , splendour îMW.

.; úmfn. intensely brilliant îKir.

.{bRhadyumna}3{bRha4d--dyumna} úm. N. of a king îMBh.

.{bRhadhan}3{bRha4d--dhan} ({han}), ^ {bRhat-tvan} ,

.{bRhadhdhanus}3{bRha4d--dhanus} (îHariv. îBhP.) andð úm. N. of kings.

.{bRhadhdharman}3{bRha4d--dharman} (îHariv.), úm. N. of kings.

.{bRhadhdharmapurANa}3{bRha4d--dharmapurANa} ún. ^" the large Dharma-pura1n2a ", N. of úwk.

.{bRhadhdharmaprakAza}3{bRha4d--dharma-prakAza} úm. ^" the large Dharma-praka1s3a ", N. of úwk.

.{bRhadhdhala}3{bRha4d--dhala} ({ød-haø}), ún. (?) a large plough îL.

.{bRhadhdhAtrI}3{bRha4d--dhAtrI} úf. a úpartic. medicament îL.

.{bRhadhdhArAvalI}3{bRha4d--dhArA7valI} ({ød-hAø}), úf. ^" the larger Hara7vali1 ", N. of a dictionary.

.{bRhadhdhArIta}3{bRha4d--dhArIta} ({ød-hAø}), úm. the larger Ha1rita.

.{bRhadhdhustUra}3{bRha4d--dhustUra} úm. a large thorn-apple îMW.

.{bRhadhdhemAdri}3{bRha4d--dhema7dri} ({ød-heø}), úm. the larger Hema7dri.

.{bRhadhdhomapaddhati}3{bRha4d--dhoma-paddhati} ({ød-hoø}), úf. N. of úwk.

.{bRhadhdhvaja}3{bRha4d--dhvaja} úm. N. of a king îVP.

.{bRhadhdhvanI}3{bRha4d--dhvanI} úf. ^" loud-sounding ", N. of a river îMBh. -bala , úm. ^" having great strength ", N. of two kings îMBh.

îHariv. îPur. bilja , úm. ^" having large seeds ", or , abounding in

seed ", Spondias Mangifera îL.

.{bRhadbRhaspati}3{bRha4d--bRhaspati} úm. N. of the larger recension of Br2ihas-pati's law-book.

.{bRhadbrahman}3{bRha4d--brahman} úm. N. of a grandson of Brahma1 îMBh. ; {øma-saM}. {hitA} úf. N. of úwk.

.; {ømo7tara-khaNDa} úm. N. of a part of the Skanda-pura1n2a.

.{bRhadbhaTTa}3{bRha4d--bhaTTa} úm. N. of an author îCat.

.{bRhadbhaTTArikA}3{bRha4d--bhaTTArikA} úf. N. of Durga1 îL.

.{bRhadbhaya}3{bRha4d--bhaya} úm. N. of one of the sons of the 9th Manu îMa1rkP.

.{bRhadbhAgavatAmRta}3{bRha4d--bhAgavatA7mRta} ún. N. of îComm.

.{bRhadbhAnu}3{bRha4d--bhAnu} ({bRha4d-}), úmfn. shining brightly îRV. îLa1t2y.

.; úm. fire or the god of fire îL.

.; N. of a úpartic. Agni îMBh.

.; of a son of Sattra7yan2a and a manifestation of Vishn2u îBhP.

.; of a son of Kr2ishn2a îib.

.; of a king îPur.

.{bRhadbhAs}3{bRha4d--bhAs} úmfn. shining brightly îA1pS3r.

.{bRhadbhAsa}3{bRha4d--bhAsa} úm. ^" having great splendour ", N. of a grandson of Brahma1 îMBh.

.; ({A}), úf. N. of a daughter of the god of the sun and wife of Agni Bha1nu îMBh.

.{bRhadbhujA}3{bRha4d--bhujA} úmfn. long-armed îL.

.{bRhadadyama}3{bRha4d--yama} úm. N. of the larger recension of YñYama's law-book.

.{bRhadyAjJavalkya}3{bRha4d--yAjJavalkya} úm. N. of the larger recension of YñYama's lawbook
 .{bRhadyAtrA}3{bRha4d--yAtrA} úf. N. of úwk. by Vara1ha-mihira
 .{bRhadyogiyAjJavalkyasmRti}3{bRha4d--yogi-yAjJavalkya-smRti} úf. N. of work ,
 .{bRhadrana}3{bRha4d--rana} m.N. of a king îBhP. (cf. {bRhat-kSaNa}).
 .{bRhadratnakArikA}3{bRha4d--ratna-kArikA} úf.
 .{bRhadratnakara}3{bRha4d--ratnaA7kara} úm. N. of úwks.
 .{bRhadratha}3{bRha4d--ratha4} úm. a powerful hero îRV.
 .; ({bRha4d-}) N. of sev. men îRV. îMBh. îR. &c.
 .; of Indra îL.
 .; a sacrificial vessel îL.
 .; a úpartic. Mantra îL.
 .; a part of the Sa1ma-veda îL.
 .; ({A}) , úf. N. of a river îHariv.
 .{bRhadrathaMtara}3{bRha4d--rathaMtara} ún. údu. the Sa1mans Br2ihat and Ratham2tara îAitBr. îKaushUp. îGaut.
 .; {-sAman} úmfn. having the Br2ihat and RathñRatham2tara Sa1man for a Sa1man îA1pS3r.
 .{bRhadrayi}3{bRha4d--rayi} ({bRha4d-}) , úmfn. having abundant possessions îRV.
 .{bRhadravas}3{bRha4d--ravas} ({bRha4d-}) , úmfn. loud-sounding îVS.
 .{bRhadraja}3{bRha4d--raja} úm. N. of a king îPur.
 .; {-mArtaNDa} úm. N. of úwk.
 .{bRhadraVan}3{bRha4d--raVan} úmfn. sounding or crying loud îKapS.
 .{bRhadraVin}3{bRha4d--raVin} úm. `` crying loud "" , a species of small owl îL.
 .{bRhadri}3{bRha4d--ri} ({bRha4d-}) , úmfn. = {-rayi} , ^ q.v. îRV.
 .{bRhadruPa}3{bRha4d--ruPa} úm. a species of owl îL.
 .; N. of a Marut îHariv.
 .{bRhadreNu}3{bRha4d--reNu} ({bRha4d-}) , úmfn. stirring up thick dust îRV.
 .{bRhadroma}3{bRha4d--roma} andð N. of places îCat.
 .{bRhadromapaTTana}3{bRha4d--roómapaTTana} N. of places îCat.
 .{bRhadvat}3{bRha4d--vat} ({briha4d}.) , úmfn. one to whom the Br2ihat-sa1man is addressed îVS.
 .; ({ati}) , úf. N. of a river îMBh.
 .{bRhadvadha}3{bRha4d--vadha} úm. manifold murder îBhP.
 .; murder of a Bra1hman îib.
 .{bRhadvayas}3{bRha4d--vayas} ({bRha4d-}) , úmfn. grown strong , very powerful , very vigorous îTS. îLa1t2y.
 .{bRhadvalka}3{bRha4d--valka} úm. a species of Lodhra îL.
 .{bRhadvasiSTha}3{bRha4d--vasiSTha} úm. the larger Vasisht2ha.
 .{bRhadvasu}3{bRha4d--vasu} úm. N. of two men îVBr. îVP.
 .{bRhadvata}3{bRha4d--vata} úm. a kind of grain îL.
 .{bRhadvadin}3{bRha4d--vadin} úmfn. boasting , a boaster îMBh.

.{bRhadvArAhayantramAhAtmya}3{bRha4d--vArAha-yantra-mAhAtmya} ún. N. of úwk.
 .{bRhadvAruNI}3{bRha4d--vAruNI} úf. a kind of plant îL.
 .{bRhadvAsiSTha}3{bRha4d--vAsiSTha} úm. the larger Va1sisht2ha.
 .{bRhadvivAhapaTala}3{bRha4d--vivAhapaTala} N. of úwk.
 .{bRhadviSNU}3{bRha4d--viSNU} úm. N. of the larger recension of VñVasisht2ha's law-book.
 .{bRhadvRtti}3{bRha4d--vRtti} úf.
 .{bRhadvadyAkaraNabhUSaNa}3{bRha4d--vadyAkaraNa-bhUSaNa} andð ún. N. of wks.
 .{bRhadvyAkaraNabhUSaNa}3{bRha4d--vyAkaraNa-bhUSaNa} ún. N. of úwks.
 .{bRhadvyAsa}3{bRha4d--vyAsa} úm. the larger Vya1sa.
 .{bRhadvrata}3{bRha4d--vrata} ún. the great vow (of chastity) îBhP.
 .; úmfn. observing the great vow îib. _
 .{bRhan}2{bRhan} in úcomp. for {briha4t}.
 .{bRhannakhI}3{bRhan--nakhI} úf. a úpartic. perfume îL.
 .{bRhannaTa}3{bRhan--naTa} úm. N. of Arjuna îL.
 .{bRhannaDa}3{bRhan--naDa} úm. reed-grass , Amphidonax Karka îL.
 .; N. of Arjuna îL.
 .{bRhannala}3{bRhan--nala} úm. a kind of large reed îVa1s.
 .; the arm îW.
 .; (also , {A} úf.) the name assumed by Arjuna when living in the family of king Vira1t2a as a eunuch in female attire îMBh. îVa1s.
 .{bRhannATA}3{bRhan--nATA} úm. (in music) a úpartic. Ra1ga îSam2gi1t.
 .{bRhannATAka}3{bRhan--nATAka} ún. N. of a play (prob. the {mahA-nø}).
 [737,1]
 .{bRhannAyakIdaNDaka}3{bRhan--nAyakIdaNDaka} úm. or ún. (?) , N. of úwk.
 .{bRhannAradapurANA}3{bRhan--nAradapurANA}
 .{bRhannAradIya}3{bRhan--nAradIya} orð ún. N. of a Pura1n2a.
 .{bRhannAradIyap}3{bRhan--nAradIya-pø} ún. N. of a Pura1n2a.
 .{bRhannAradIyatantra}3{bRhan--nAradIya-tantra} ún. N. of a Tantra.
 .{bRhannArAyaNa}3{bRhan--nArAyaNa} ún.
 .{bRhannArAyaNI}3{bRhan--nArAyaNI} úf. orð the large or Na1ra1yan2a Upanishad (treating of Veda1ntic doctrine and forming the last Prapit2haka of the Taittiri1ya Aran2yaka of the black Yajur-veda).
 .{bRhannArAyaNopaniSad}3{bRhan--nArAyaNo7paniSad} úf. the large or Na1ra1yan2a Upanishad (treating of Veda1ntic doctrine and forming the last Prapit2haka of the Taittiri1ya Aran2yaka of the black Yajur-veda).
 .{bRhannAlika}3{bRhan--nAlika} ún. a cannon îL.
 .{bRhannighaNTi}3{bRhan--nighaNTi} úm. `` the large glossary "" , N. of a dictionary.
 .{bRhannirvANatantra}3{bRhan--nirvANA-tantra} ún. N. of a Tantra ,
 .{bRhanniveza}3{bRhan--niveza} úmfn. having large dimensions , large , protuberant îMW.
 .{bRhannIlatantra}3{bRhan--nIla-tantra} ún. N. of úwk.
 .{bRhannIII}3{bRhan--nIII} úf. N. of plant (= {mahA-nø}) îL.

.{bRhannetra}{bRhan--netra} úmfn. " large-eyed " , (perhaps) far-sighted (úfig.) iCat.
 .{bRhannauka}{bRhan--nauka} úf. N. of a favourable position in the game of Catur-an3ga iL.
 .{bRhanmati}{bRhan--mati} úmfn. high-minded iRV.
 .; úm. N. of the author of iRV. ix , 39 , 40 , Anukr ,
 .{bRhanmadhya}{bRhan--madhya} úmf({A})n. large in the middle iKa1m.
 .{bRhanmanas}{bRhan--manas} úm. N. of a grandson of Brahma1 iMBh.
 .; of a king iHariv. iBhP.
 .{bRhanmanu}{bRhan--manu} úm. " the larger Manu " , N. of a lawbook (prob. the precursor of the present version , mentioned by Ma1dhava and other commentators).
 .{bRhanmantra}{bRhan--mantra} úm. N. of a grandson of Brahman iMBh. _
 .{bRhanta}{bRhanta} úmfn. = {bRha4t} , large , great iS3vetUp.
 .; úm. N. of a king iMBh. _
 .{bRhal}{bRhal} in úcomp. for {bRha4t} ,
 .{bRhallakSahoma}{bRhal--lakSa-homa} úm. a úpartic. oblation iCat.
 .{bRhallohita}{bRhal--lohita} N. of a mythical tank or pond iKa1IP. _
 .{bRhaspati}{bR4has-pa4ti} úm. (also written {vRhø-pø}
 .; fr. 3. {bRk+pati}
 .; cf. {brahmaNas-pati}) " lord of prayer or devotion " N. of a deity (in whom Piety and Religion are personified
 .; he is the chief offerer of prayers and sacrifices , and therefore represented as the type of the priestly order , and the Purohita of the gods with whom he intercedes for men
 .; in later times he is the god of wisdom and eloquence , ÷to whom various works are ascribed
 .; he is also regarded as son of An3giras , husband of Ta1ra1 and father of Kaca , and sometimes identified with Vya1sa
 .; in astronomy he is the regent of Jupiter and often identified with that planet) iRV. &c , &c. (cf. iRTL. 215)
 .; N. of a prince (great-grandson of As3oka) iBuddh.
 .; of a king of Kalmira iRa1jat.
 .; of the author of a law-book iIW. 203 ; 302
 .; of a philosopher iib. 120
 .; of other authors (also with {mizra} and {AcArya} , cf. above) iCat.
 .; (with {AGgirasa} , cf. above) N. of the author of iRV. x , 71 ; 72 iAnukr.
 .{bRhaspatikaraNa}{bR4has-pa4ti--karaNa} ún. N. of úwk.
 .{bRhaspatigupta}{bR4has-pa4ti--gupta} úm. N. of man iVBr.
 .{bRhaspaticakra}{bR4has-pa4ti--cakra} ún. " cycle of Br2ihhas-pati " , the Hindu1 cycle of 60 years
 .; a úpartic. astrological diagram iMW.
 .{bRhaspaticAra}{bR4has-pa4ti--cAra} úm. N. of iVarBr2S. viii.
 .{bRhaspatitantra}{bR4has-pa4ti--tantra} ún. N. of úwk.
 .{bRhaspatidatta}{bR4has-pa4ti--datta} úm. N. of a man iPa1n2. 5-3 , 83

iSch.
 .{bRhaspatipakSata}{bR4has-pa4ti--pakSata4} úf. N. of úwk.
 .{bRhaspatipurohita}{bR4has-pa4ti--purohita} ({bR4has-pa4ti-}) , úmfn. having Br2ihhas-pati for a Purohita VS úm. N. of Indra iA.
 .{bRhaspatipraNutta}{bR4has-pa4ti--praNutta} ({bRhas-pa4ti-}) úmfn. expelled by Br2ñBr2ihhas iAV.
 .{bRhaspatiprasuta}{bR4has-pa4ti--prasuta} ({bRRhas-pa4ti-}) , úmfn. enjoined by Br2ñBr2ihhas iRV.
 .{bRhaspatimat}{bR4has-pa4ti--mat} úmfn. accompanied by Br2ñBr2ihhas , iS3rS.
 .{bRhaspatimata}{bR4has-pa4ti--mata} ún. N. of úwk.
 .{bRhaspatimizra}{bR4has-pa4ti--mizra} úm. N. of a iSch. on iRagh.
 .{bRhaspativat}{bR4has-pa4ti--vat} úmfn. = {-mat} iAitBr.
 .{bRhaspativAra}{bR4has-pa4ti--vAra} úm. Jupiter's day , Thursday.
 .{bRhaspatizAnti}{bR4has-pa4ti--zAnti} úf.
 .{bRhaspatizAntikarman}{bR4has-pa4ti--zAnti-karman} ún. N. of úwks.
 .{bRhaspatiziras}{bR4has-pa4ti--ziras} úmfn. " Br2ihhaspati-headed " , (prob.) having the head shaved like Br2ñBr2ihhas iKaus3.
 .{bRhaspatisaMhitA}{bR4has-pa4ti--saMhitA} úf. N. of two wks.
 .{bRhaspatisama}{bR4has-pa4ti--sama} úmfn. equal to Br2ñBr2ihhas , like Br2ñBr2ihhas iMW.
 .{bRhaspatisava}{bR4has-pa4ti--sava4} úm. N. of a festival lasting one day (said to confer the rank , of a Purohita on those observing it) iBr. iKa1t2h. iS3rS. iBhP.
 .; {kriipti} úf. {-prayoga} úm. {hautra-prayoga} úm. N. of úwks.
 .{bRhaspatisiddhAnta}{bR4has-pa4ti--siddhA7nta} úm. N. of úwk.
 .{bRhaspatisuta}{bR4has-pa4ti--suta} ({bR4has-pa4ti-}) , úmfn. pressed out (as Soma juice) by Br2ihhas-pati iTS.
 .{bRhaspatisuratA}{bR4has-pa4ti--suratA} úf. a proper N. iMW.
 .{bRhaspatisutra}{bR4has-pa4ti--sutra} ún.
 .{bRhaspatistotra}{bR4has-pa4ti--stotra} ún. N. of úwks.
 .{bRhaspatistoma}{bR4has-pa4ti--stoma} úm. N. of an Eka7ha iPan5cavBr.
 .{bRhaspatismRti}{bR4has-pa4ti--smRti} úf. Br2ihhaspati's law-book. _
 .{bRhaspatika}{bRhaspatika}
 .{bRhaspatiya}{bRhaspaótiya} orð úm. (fr. {øti-datta}) familiar diminutives iPat. on iPa1n2. 5-3 , 83.
 .{bRhaspatila}{bRhaspaótila} úm. (fr. {øti-datta}) familiar diminutives iPat. on iPa1n2. 5-3 , 83. _
 .{bRh}{bRh}4 or {bRMh} (also written {vRh} or {vRMh}). úcl. s. úP. (iDha1tup. xvii , 85) {bRnhati} (or {barhati}
 .; 3. úpl. úpf. úA1. {babRiMhire} iS3is3. xvii , 31) , ÷to roar , bellow , trumpet (said of an elephant) iMBh. iHariv. &c.
 .; also úcl. so. úP. (iDha1tup. xxxiii , 95) ÷to speak
 .; ÷to shine. _
 .{bRMhita}{bRMhita}2 ún. (for 1. " under ú2. {bRh}) the roar or noise made by elephants iMBh. iKa1v. &c. _

.{bRhmaNa}1{bRhmaNa} (?) úm. or ún. N. of úwk. _
 .{bRR}1{bRR} - û {vRR} _
 .{bekanATa}1{bekanATa} úm. a usurer îRV. viii , 55 , 10 (îNir.) [737,2]
 _
 .{bekurA}1{bekurA} úf. (cf. {bakura}) a voice , sound îPan5cavBr.
 îLa1t2y. (cf. îNaigh. i , 11). _
 .{bekuri}2{beku4ri} úf. (prob.) playing a musical instrument (said of
 Apsaras) îTS. îLa1t2y. ({vekø} îKa1t2h.
 .; {bhekø} îVS.
 .; {bhAkø} îS3Br.) _
 .{beTI}1{beTI} úf. (prob.) a courtesan îKa1v. (cf. Hind. {beTI}). _
 .{beDa}1{beDa} úf. a boat îA. (cf. {veDa}). _
 .{bedarakara}1{bedarakara} úm. (prob.) an inhabitant of the city Bedar
 or Bidar îL. (also proper N.) _
 .{bebhiditavya}1{bebhiditavya} úmfn. (û {bhid} , Intens.) to be
 repeatedly split îPa1n2. 6-4 , 49 îSch. _
 .{bemba}1{bemba} úm. N. of a man. _
 .{bembArava}2{bembA-rava} úm. a úpartic. sound (cf. {bambhA-rø}). _
 .{bez}1{bez} úcl. I. úP. {bezati} , =to go (= û {pis} , {pes})
 îDha1tup. xvii , 71. _
 .{baiki}1{baiki} úm. úpatr. , úg. {taulvaly-Adi} îKa1s3. _
 .{baijanAtha}1{baijanAtha} úm. (prob. úpatr. fr. {bIjanAtha}) N. of an
 author îCat. _
 .{baijaladeva}2{baijala-deva} úm. N. of a prince and author îib. (cf.
 {bijala} under {bIja}). _
 .{baijavApa}2{baijavApa} úm. (also written {vaijø}) úpatr. fr.
 {bijavApa} îS3Br.
 .{baijavApagRhya}3{baijavApa--gRhya} ún.
 .{baijavApasmRti}3{baijavApa--smRti} úf. N. of úwks. _
 .{baijavApayana}2{baijavApayana} úm. úpatr. fr. prec. îib.
 .; N. of an author îCat. _
 .{baijavApi}2{baijavApi} úm. úpatr. fr. {bIja-vApa} or {øpin} îMaitrS.
 îCar. (cf. úg. {raivatika7di})
 .; úpl. N. of a warrior tribe , úg. {dAmany-Adi}.
 .{baijavApIya}3{baijavAópiya} úmfn. (fr. prec.) , úg. {raivatika7di}
 .; úm. a prince of the Baijava1pis , úg. {dAmany-Adi}. _
 .{baiji}2{baiji} (fr. {bIja}) , úg. {gahA7di} (Ka1s , {vaidaji}). _
 .{baijika}1{baijika} úmfn. (fr. {bIja}) relating to seed , seminal ,
 paternal (opp. to {gArbhika} , relating to the womb , maternal) îMn. ii
 , 27
 .; sexual , v , 63
 .; belonging to any primary cause or source or principle , original îMW.
 .; úm. a young shoot , sprout îL.
 .; ún. oil prepared from Moringa Pterygosperma îL.
 .; cause , source îL.
 .; the spiritual cause of existence , soul , spirit îL.

.{baijiya}3{baiójiya} úmfn. (fr. {baiji}) , úg. {gahA7di}.
 .{baijeya}3{baiójeya} úm. úpatr. fr. {bIja} úg. {zubhrA7di}. _
 .{baiTsaMkhyA}1{baiT-saMkhyA} (?) úf. a kind of Anukraman2i1 to the
 three Vedas îCat. _
 .{baiDAla}1{baiDAla} úmf({I})n. (fr. {biDAla}) belonging to a cat ,
 peculiar to cats , feline îMBh.
 .{baiDALavrata}3{baiDALa--vrata} ún. `` cat-like observance '' , putting
 on a show of virtue or piety to conceal malice and evil designs îMW.
 .{baiDALavrati}3{baiDALa--vrati} úm. one who leads a chaste or continent
 life merely from the absence of women or temptation îL.
 .{baiDALavratika}3{baiDALa--vratika} (îMn. îKa1v. îPur.) ,
 .{baiDALavratin}3{baiDALa--vratin} (îPur.) , úmfn. acting like a cat ,
 hypocritical , a religious impostor (= {bhaNDa-tapasvin}). _
 .{baiDALikarNakakantha}2{baiDALi-karNaka-kantha} andð ún. (prob.) N. of
 a city , úg. {cihaNA7di}.
 .{baiDALikarNakakanthakarNikantha}3{baiDALi-karNaka-kantha--karNi-kantha}
 ún. (prob.) N. of a city , úg. {cihaNA7di}. _
 .{baida}1{baida}1 úm. (also {vaida}) úpatr. fr. bida îAitBr. îA1s3vS3r.
 ({I} , úf. îPat.)
 .{baidakula}3{baida--kula} ún. (prob.) the family of the Baidas îPa1n2.
 2-4 , 64 îVa1rtt. îPat. _
 .{baida}2{baida}2 úmfn. (fr. 1. {baida}) îPa1n2. 4-3 , 127 îSch.
 .; úm. a úpartic. Try-aha îKa1tyS3r.
 .{baidatrirAtra}3{baida--tri-rAtra} úm. a úpartic. Tri-ra1tra îS3rS. _
 .{baidApuTAYana}2{baidApuTAYana} úm. úpatr. fr. {bidA-puTa} úg.
 {azvA7di} îKa1s3. _
 .{baidAyana}2{baidAyana} úm. úpatr. fr. {bida} úg. {azvA7di}. _
 .{baidi}2{baidi} úm. úid. îPa1n2. 4-1 , 104 îSch. _
 .{baidala}1{baidala} - {vaidala}. _
 .{bainda}1{bainda4} úm. N. of a degraded tribe îVS. (= {niSAdha}
 îMahi1dh.) _
 .{baindava}1{baindava} úm. (also written {vaiø}) úpatr. fr. {bindu}
 úg. {bidA7di}. _
 .{baindavi}2{baindavi} úm. úpl. N. of a warrior tribe , úg.
 {dAmany-Adi}.
 .{baindavIya}3{baindaóvIya} úm. a prince of the Baidavis îib. _
 .{baimbaki}1{baimbaki} úm. (also written {vaiø}) úpatr. fr. {bimba}
 îPa1n2. 4-1 , 97 îVa1rtt. îPat. _
 .{baila}1{baila} úmf({I})n. (fr. bila , also written {vaila} , -q.v.)
 living in holes (úm. an animal lñliving in hñholes) îCar.
 .; relating , =to or derived from animals l in hñholes îMBh. _
 .{bailAyana}2{bailAyana} úmfn. úg. {pakSA7di}. _
 .{bailya}2{bailya} úmfn. N. of a man , úg. {azvA7di} (úv.l. for
 {bailva}). _
 .{bailyAyana}2{bailyAyana} úm. úpatr. fr. {bailya} îib. _
 .{bailmavegarudra}1{bailma-vega-rudra} úm. úpl. N. of a úpartic. class

of S3aiva ascetics iKa1ran2d2. [737,3] _
 .{bailva}1{bailva4} úmf({I})n. (fr. {bilva}) relating to or coming
 from the Bilva tree , made of Bilva wood iS3Br. &c. &c.
 .; covered with BñBilva trees iPa1n2. 4-2 , 67 iSch.
 .; úm. N. of a man , úg. {azvA7di}
 .; ún. the fruit of the BñBilva tree iL.
 .{bailvamaya}3{bailva4--maya} úmf({I})n. iPa1n2. 4-3 , 155 iSch. _
 .{bailvaka}2{bailvaka} úmf. úg. {arlhaNA7di}.
 .{bailvakIya}3{bailvaókIya} úmf. (fr. prec.) iPat. _
 .{bailvaja}2{bailvaja} (fr. {bilva-ja}) , úg. {rAjanyA7di} (úv.l.
 {bailvala})
 .{bailvajaka}3{bailvaójaka} úmf. (with {deza}) inhabited by Bailvajas
 iib. _
 .{bailvayata}2{bailvayata} m.patr. , úg. {krauDy-Adi} (f. {øtyA} iib.)
 _
 .{bailvala}2{bailvala} úg. {rAjanyA7di} iKa1s3.
 .{bailvalaka}3{bailvaólaka} úmf. inhabited by Bailvalas iib. _
 .{bailvavana}2{bailvavana} úm. (prob.) an inhabitant of Bilvavana or a
 wood of Bilva trees , úg. {rAjanyA7di}.
 .{bailvavanaka}3{bailvavaónaka} úmf. (with {deza}) inhabited by
 Bailvavanas iib. _
 .{bailvAyana}2{bailvAyana} úm. úpatr. fr. {bailva} úg. {azvA7di}. _
 .{baiSka}1{baiSka} (prob. ún. cf. {veSka} , {bleSka} , {meSka}) ,
 flesh from an animal killed by a beast of prey or in a trap iGaut. _
 .{baihInari}1{baihInari} úm. (also written {vaihø}) úpatr. fr.
 {bahInara} iPa1n2. 7-3 , 1 iVa1rtt. 6 iPat. , (others fr. {vihø})
 .; N. of a chamberlain iMudr. _
 .{bokaDI}1{bokaDI} úf. Argyreia Speciosa or Argentea iL. _
 .{bokaNa}1{bokaNa} m.or ún. (?) N. of a place iCat. _
 .{bokkANa}1{bokkANa} úm. a horse's nose-bag (which contains his food)
 iL. _
 .{boddhavya}1{boddhavya} {boddhR} , {bodha} , {bauddha} &c. ^ p. 734
 , col. 2. _
 .{bopaNNabhaTTIya}1{bopaNNa-bhaTTIya} ún. N. of úwk. (cf. {bApaNNa}). _
 .{bopadeva}1{bopadeva} ^ {vopadeva}. _
 .{borasiddhi}1{borasiddhi} úf. N. of a place iCat. _
 .{bollaka}1{bollaka} úm. ({bahu-bø}) a great talker iDivya1v. (cf.
 Hind. {bolnA} , to speak). _
 .{bohittha}1{bohittha} m.n. a boat , ship iL. (cf. {vahitra}). _
 .{baudhnya}1{baudhnya} úm. úpl. (fr. {budhna}) N. of a school (cf.
 {baudheya} , {bodheya}). _
 .{baubhukSa}1{baubhukSa} úmf({I})n. one who is always hungry , a
 starveling , úg. {chattrA7di} _
 .{byus}1{byus} ^ û {vyuS}. _
 .{braN}1{braN} ^ û1. {vraN}. _
 .{bradhna}1{bradhna4} úmf. (of doubtful origin iUn2. iii , 5) pale red

, ruddy , yellowish , bay (esp. as the colour of a horse , but also
 applied to Soma and the Purod2a1s3a) iRV. iTS.
 .; great , mighty iNaigh. iii , 3
 .; úm. the sun iRV. iAV. iMn. iv , 231 (cf. {viSTap})
 .; the world of the sun iTBr. (iSch.)
 .; a horse iNaigh. i , 14
 .; the point or some other part of an arrow (in {zata4-bø} , ^ q.v.)
 .; a úpartic. disease (cf. {bradhma} and {budhna-roga}) iL.
 .; N. of a son of Manu Bhautya iMa1rkP.
 .; ún. lead iBhpr. (often úw.r. for {budhNa} and {budhnya}). -cakra ,
 ún. the zodiac iGan2it.
 .{bradhnatva}3{bradhna4--tva} ún. greatness , mightiness iSa1y.
 .{bradhnabimba}3{bradhna4--bimba} (iHcar.) ,
 .{bradhnamaNDala}3{bradhna4--maNDala} (iKa1d.) , ún. the disc of the
 sun.
 .{bradhnaloka}3{bradhna4--loka} ({bradhna4-}) , úmf. being in the
 world of the sun iAV. _
 .{bradhnazva}2{bradhnazva} úm. N. of a prince iMBh. (úw.r. for
 {bradhnA7zva} or {vadhry-azva}?) _
 .{bradhma}1{bradhma} úm. a úpartic. disease iCar. (written {vrø}
 .; cf. {bradhna} and {budhna-roga}). _
 .{brahm}1{brahm} úcl. 1. úP. {brahmati} , ÷to go , move iNaigh. ii , 14.
 _
 .{brahman}1{bra4hman} ún. (úlit. ^" growth " , ^" expansion " , ^"
 evolution " , ^" development " ^" swelling of the spirit or soul " ,
 fr. ú2. {bRh}) pious effusion or utterance , outpouring of the heart in
 worshipping the gods , prayer iRV. iAV. iVS. iTS.
 .; the sacred word (as opp. to {vAc} , the word of man) , the Veda , a
 sacred text , a text or Mantra used as a spell (forming a distinct class
 from the {Rcas} , {sAmAni} and {yajUMSi}
 .; cf. {brahma-veda}) iRV. iAV. iBr. iMn. iPur.
 .; the Bra1hman2a portion of the Veda iMn. iv , 100
 .; the sacred syllable Om iPrab. , Sch , (cf. iMn. ii , 83)
 .; religious or spiritual knowledge (opp. to religious observances and
 bodily mortification such as {tapas} &c.) iAV. iBr. iMn. iR.
 .; holy life (esp. continence , chastity
 .; cf. {brahma-carya}) iS3ak.i , 24/25 iS3am2k. iSarvad.
 .; (exceptionally treated as úm.) the Brahma8 or one selfexistent
 impersonal Spirit , the one universal Soul (or one divine essence and
 source from which all created things emanate or with which they are
 identified and to which they return) , the Self-existent , the Absolute
 , the Eternal (not generally an object of worship but rather of
 meditation and-knowledge [738,1]
 .; also with {jye4STha} , {prathama-ja4} , {svayo4m-bhu} , {a-mUrta}
 , {para} , {paratara} , {parama} , {mahat} , {sanAtana} ,
 {zAzvata}

.; and = {paramA7tman} , {Atman} , {adhyAtma} , {pradhAna} , {kSetra-jJa} , {tattva}) îAV. îS3Br. îMn. îMBh. &c. (îIW. 9 , 83 &c.)
.; ún. the class of men who are the repositories and communicators of sacred knowledge , the Bra1hmanical caste as a body (rarely an individual Bra1hman) îAV. îTS. îVS. îS3Br. îMn. îBhP.
.; food îNaigh. ii , 7
.; wealth îib. 10
.; final emancipation îL.
.; ún. ({brahma4n}) , one who Prays , a devot or religious man , a Bra1hman who is a knower of Vedic texts or spells , one versed in sacred knowledge îRV. &c. &c. [cf. Lat. , ¶{fla1men}]
.; N. of Br2ihas-pati (as the priest of the gods) îRV. x , 141 , 3
.; one of the 4 principal priests or R2itvijas (the other three being the Hotr2i , Adhvaryu and Udga1tr2i
.; the Brahman was the most learned of them and was required to know the 3 Vedas , to supervise the , sacrifice and to set right mistakes
.; at a later period his functions were based especially on the Atharva-veda) îRV. &c. &c.
.; Brahma1 or the one impersonal universal Spirit manifested as a personal Creator and as the first of the triad of personal gods (= {prajA-pati} , ~ q.v.
.; he never appears to have become an object of general worship , though he has two temples in India , ~ îRTL. 555 &c.
.; his wife is Sarasvat1 îib. 48) îTBr. &c. &c. ,
.; = {brahmaNa@AyuH} , a lifetime of Brahma1 îPan5car.
.; an inhabitant of Brahma1's heaven îJa1takam.
.; the sun îL.
.; N. of S3iva îPrab. îSch.
.; the Veda (?) îPa1rGr2.
.; the intellect (= {buddhi}) îTattvas.
.; N. of a star , \$ Aurigae , Su1ryat.
.; a úpartic. astron. Yoga îL.
.; N. of the 9th Muhu1rta îL.
.; (with Jainas) a úpartic. Kalpa îDharmas3.
.; N. of the servant of the 10th Arhat of the present Avasarpin2i îL.
.; of a magician îRa1jat. _
.; {brahma}2{bra4hma}1 ún. a priest (~ {asura-} , {ku-} , {mahAbrø})
.; ún. the one self-existent Spirit , the Absolute îR. _
.; {brahma}2{brahma}2 in úcomp. for {brahman}. - Observe that in the following derivatives the únom. ún. (Brahma8) is used for the impersonal Spirit and the únom. ún. (Brahma1) for the personal god.
.; {brahmaRSi}3{brahma--RSi} ~ {brahma-rSi}.
.; {brahmakanya}3{brahma--kanya} (prob.) ún. Clerodendrum Siphonantus îL.
.; {brahmakanyaka}3{brahma--kanyaka} (prob.) ún. úid. îL.
.; ({A}) , úf. Ruta Graveolens îL.
.; N. of Sarasvat1 îL.

.; {brahmakara}3{brahma--kara} ún. an impost paid to the Bra1hmanical class îInscr.
.; {brahmakarman}3{brahma--karman} ún. the office of the Brahman (úí.e. presiding priest) or of the Bra1hmans îS3a1n3khS3r. îMBh.
.; {øma-pustaka} ún. N. of a manual on ceremonies îRTL. 401 , ún. 2
.; {øma-prakAzaka} or {øma-pradAyaka} ún. N. of Kr2ishn2a îPan5car.
.; {øma-samAdhi} úmfn. occupied with or meditating upon the one self-existent Spirit îBhag.
.; {brahmakalA}3{brahma--kalA} úf. N. of Da1ksha1yan2i1 who dwells in the heart of men îCat.
.; {brahmakalpa}3{brahma--kalpa} úmfn. like Brahma1 îR.
.; ún. the cosmic period of Brahma1 îMBh.
.; N. of úwk.
.; {brahmakANDa}3{brahma--kANDa} ún. the inner portion of the Veda which relates to sacred knowledge or the knùknowledge of Brahma8 (= {jJAna-kø} , and opp. to {karma-kø} , ~ q.v.) , Sa1n2d2.
.; N. of úwk. (or ch. of a úwk.) of Bhartr2i-hari îSarvad.
.; {brahmakAya}3{brahma--kAya} ún. úpl. N. of a úpartic. class of deities îMBh.
.; {øyika} úmfn. belonging to the Brahma-ka1yas îLalit. (îDharmas. 128 îMWB. 210).
.; {brahmakAra}3{brahma--kAra4} úmfn. making or offering prayers îRV.
.; {brahmakAraNavAda}3{brahma--kAraNa-vAda} ún. N. of úwk.
.; {brahmakASTha}3{brahma--kASTha} ún. Thespesia Populneoides îL.
.; {brahmakileya}3{brahma--kileya} (?) , ún. N. of a man îPravar.
.; {brahmakilbiSa}3{brahma--kilbiSa4} ún. an offence against Bra1hmans îR. V.
.; {brahmakuNDa}3{brahma--kuNDa} ún. N. of a sacred pool îKa1IP.
.; {brahmakuzA}3{brahma--kuzA} úf. a species of cumin îBhpr.
.; = {aja-modA} îL.
.; {brahmakUTa}3{brahma--kUTa} ún. a thoroughly learned Bra1hman îMBh.
.; N. of a mountain , Ka1IP.
.; {brahmakUrca}3{brahma--kUrca} ún. a úpartic. kind of penance (in which the 5 products of the cow are eaten
.; cf. {paJcagavya}) îCat.
.; {-vidhi} ún. N. of the 38th Paris3. of the îAV.
.; {brahmakRt}3{brahma--kR4t} úmfn. making or offering prayers (also applied to Indra , Vishn2u , the Maruts &c.) îRV. îMBh. îPan5car.
.; {brahmakRta}3{brahma--kRta} ún. N. of a man , úg. {zubhrA7di} .
.; {brahmakRti}3{brahma--kRti} ({bra4hma-}) , úf. prayer , devotion îRV.
.; {brahmaketu}3{brahma--ketu} ún. N. of a man îCat.
.; {brahmakaivartapurANa}3{brahma--kaivartapurANa} ún. N. of a Puran2a.
.; {brahmakoza}3{brahma--koza4} ún. the treasury of the Brahma8 úí.e. of the sacred word or text , the entire collection of the Vedas îTA1r. îPa1rGr2. îMaitrUp.
.; N. of Atri îVP.

.; ({I}), úf. a species of plant (= {aja-modA}) îL.
 .{brahmakSatra}3{brahma--kSatra} ún. úsg. and údu. Bra1hmans and Kshatriyas îAitBr. îVP.
 .; {-sava} úm. úpl. N. of úpartic. rites îMn. v , 23. [738,2]
 .{brahmakSetra}3{brahma--kSetra} ún. N. of a sacred district îMBh. îHariv.
 .{brahmakhaNDa}3{brahma--khaNDa} ún. N. of îBrahmaP. 1.
 .{brahmagandha}3{brahma--gandha} úm. the fragrance of Brahma8 îKaushUp.
 .{brahmagarbha}3{brahma--garbha} úm. the embryo of a Bra1hman (?) îCat.
 .; N. of a law-giver ({-smRti} úf. his úwk.)
 .; ({A}), úf. Ocimum Villosum îL.
 .{brahmagavI}3{brahma--gavI4} úf. a Bra1hman's cow îAV. îS3Br.
 .; údu. N. of 2 classes of verses or formulas îKaus3.
 .{brahmagAthAstuti}3{brahma--gAthA-stuti} úf. N. of úwk.
 .{brahmagAyatrI}3{brahma--gAyatrI} úf. N. of a magical Mantra composed after the model of the Ga1yatri1 îPan5car. îRTL. 201.
 .{brahmagArgya}3{brahma--gArgya} úm. N. of a man îHariv.
 .{brahmagiri}3{brahma--giri} úm. N. of a mountain îKa1IP.
 .; (?) of Comms. on various Upanishads îCat.
 .{brahmagItA}3{brahma--gItA} úf. úpl. N. of úpartic. verses (îMBh. xiii , 2146-2152) ascribed to Brahma1
 .; N. of úwk.
 .; {-parA7tmA7nusaMdhA7na} ún. {-vyA7khyA} úf. N. of úwks ,
 .{brahmagItikA}3{brahma--gItikA} úf. ``" the song of Brahma1 "" , N. of úpartic. verses îYa1jn5.
 .{brahmagupta}3{brahma--gupta} úm. N. of a son of Brahma1 (by the wife of the Vidyī-dhara Bhima1) îKatha1s.
 .; of an astronomer (son of Jishn2u and author of the Brahma-sphut2a-siddha7nta , born A.D , 598) îIW. 176
 .; of a chief of the Bhakta sect îCat.
 .; of a Trigarta-shasht2ha îKa1r. on îPa1n2. 5-3 , 1 16 (v. 1. {brAhma-gø})
 .; úpl. N. of a race îib.
 .; {øIya} úm. a prince of the Brahmaguptas îib.
 .{brahmagola}3{brahma--gola} úm. ``" Brahma1's globe "" , the universe îL.
 .{brahmagaurava}3{brahma--gaurava} ún. the potency (of the weapon given) by Brahma1 îBhat2t2.
 .{brahmagranthi}3{brahma--granthi} úm. N. of the knot which ties together the 3 threads forming the sacred cord îGobh. îSch. (îRTL. 361)
 .; of a úpartic. joint of the body îCat.
 .{brahmagraha}3{brahma--graha} úm. = {-rAkSasa} îL.
 .{brahmagrAhin}3{brahma--grAhin} úmfn. worthy to receive that which is holy îKaushUp. (v. 1. {ømA7rgħa}).
 .{brahmagħAtaka}3{brahma--ghAtaka} úm. a Bra1hman-killer îPan5cat.
 .{brahmagħAtin}3{brahma--ghAtin} úm. id îS3ak. îSch.

.; ({inI}), úf. a woman on the second day of the menses îVet. îBhpr.
 .{brahmagħoSa}3{brahma--ghoSa} úm. murmur (arising from the recital) of prayers (also úpl.) îMBh. îR. (also {øSa-rava} úm. îHcat.)
 .; the sacred word or text , the Veda îUttarar.
 .{brahmagħna}3{brahma--ghna} úm. = {-ghAtaka} îR.
 .; ({I}), úf. - {-han}.
 .{brahmacakya}3{brahma--cakya} ún. ``" Brahnia1's wheel "" , the circle of the universe îS3vetUp.
 .; N. of a úpartic. magical circle îCat.
 .{brahmacandrikA}3{brahma--candrikA} úf. N. of úwk.
 .{brahmacarya}3{brahma--ca4rya} ún. study of the Veda , the state of an unmarried religious student , a state of continence and chastity (also {A} úf. îHariv.) îAV. &c. &c. (úacc. with û {grah} , {car} , {vas} , {A-ûgam} , {upa-ûi} , to practise chñchastity
 .; cf. {-cArin})
 .; {-tva} ún. the unmarried state , continence , chastity îHariv.
 .; {-vat} úmfn. leading the life of an unmarried religious student , practising chñchastity îA1past. îMBh.
 .; {-vrata} ún. a vow of chñchastity , BeahmaP.
 .; {-skhalana} ún. deviating from chñchastity îMW.
 .; {øryA7zrama} úm. the period of unmarried religious studentship îMBh.
 .{brahmacAraNI}3{brahma--cAraNI} úf. Clerodendrum Siphonantus îL. (prob. úw.r. for {-cAriNI}).
 .{brahmacArika}3{brahma--cArika} ún. religious studentship îMBh.
 .{brahmacAriN}3{brahma--cAri4n} úmf({iNI})n. practising sacred study as an unmarried student , observing chastity îRV. &c. &c.
 .; úm. a young Bra1hman who is a student of the Veda (under a preceptor) or who practises chastity , a young BrñBra1hman before marriage (in the first period of his life) îAV. îMn. îMBh. &c. (cf. {Azrama} and îW. 192 &c. îRTL. 84 &c.
 .; the N. Brahma-ca1rin is also given to older unmarried Bra1hmans , esp. if versed in the Veda , and by the Tantras to any person whose chief virtue is continence)
 .; N. of a Gandharva îMBh.
 .; of Skanda îL.
 .; of S3iva îS3ivag.
 .; ({iNI}), úf. N. of Durga1 , iDevi1P.
 .; a woman who observes the vow of chastity îW.
 .; Clerodendrum Siphonantus îL. (úv.l. {øraNI})
 .; Thespesia Populneoides îL.
 .; = {karuNI} îL.
 .; {øri-vAśa} úm. the living of a Brahma-ca1rin , (in the house of his religious teacher) îA1past.
 .; {øri-vAśi4n} úmfn. living as a Brahma-cñca1rin &c. îTS.
 .{brahmaciti}3{brahma--citi4} úf. Brahma1's layer in the fire-altar îS3Br.

.{brahmacintananirAkaraNa}3{brahma--cintana-nirAkaraNa} ún. N. of úwk.
 .{brahmacaitanyayati}3{brahma--caitanya-yati} ún. N. of an author iCat.
 .{brahmacodana}3{brahma--co4dana} úmf({I})n. inciting or urging Brahma8 or Brahma1 iVS. (iMahi1dh.)
 .{brahmaja}3{brahma--ja} úmf. sprung from that which is holy (said of Ka1rttikeya) iMBh.
 .; úm. úpl. N. of úpartic. clouds iVP.
 .; (with Jainas) N. of a class of divinities iL.
 .; {-jJa} úmf. `` born from and knowing Brahma8 "" or `` knowing what is BrñBrahma8-born "" úi.e. `` knowing all things "" iKat2hUp.
 .{brahmajaTA}3{brahma--jaTA} úf. orð Artemisia Indica iL.
 .{brahmajaTin}3{brahma--jaTin} ún. Artemisia Indica iL.
 .{brahmajanman}3{brahma--janman} ún. `` spiritual birth "", investiture with the sacred thread iMn. ii , 146 ; 170
 .; úmf. `` Brahma1-born "" (said of Praja1pati) iHariv.
 .{brahmajapa}3{brahma--japa} ún. a úpartic. formula of prayer iMa1nGr2.
 .{brahmajAtaka}3{brahma--jAtaka} ún. N. of úwk.
 .{brahmajAmala}3{brahma--jAmala} úw.r. for {-yAmala}.
 .{brahmalAyA}3{brahma--lAyA4} úf. the wife of a Bra1hman iRV. x , 109
 .; (with {juhU}) N. of the supposed authoress of this hymn iAnukr.
 .{brahmajAra}3{brahma--jAra} ún. the paramour of a Bra1hman's wife iRa1matUp.
 .{brahmajAlasutra}3{brahma--jAla-su4tra} ún. N. of a iBuddh. Su1tra (cf. iMWB. 106).
 .{brahmajijJAsA}3{brahma--jijJAsA} úf. the desire of knowing Brahma8 iBa1dar. (cf. iIW. 104). [738,3]
 .{brahmajIvanirNaya}3{brahma--jIva-nirNaya} ún. N. of úwk.
 .{brahmajIvin}3{brahma--jIvin} úmf. subsisting by sacred learning iL.
 .; úm. a mercenary Bra1hman (who converts his religious duties into a trade) iW.
 .{brahmajuSTa}3{brahma--juSTa} ({bra4hma-}) , úmf. gratified by prayer or devotion iAV.
 .{brahmajuta}3{brahma--ju4ta} ({bra4hma-}) , úmf. incited by pñprayer or dñdevotion iRV. iAV.
 .{brahmajJa}3{brahma--jJa} úmf. possessing sacred knowledge , knowing the sacred text , spiritually wise , holy (said also of gods úe.g. of Vishn2u , Ka1rttikeya) iMBh. iBhartr2.
 .{brahmajJAna}3{brahma--jJAna} ún. divine or sacred knowledge (esp. knñknowledge of the universal permeation of the one Spirit as taught by the Veda7nta) , spiritual wisdom iHariv. iBhartr2.
 .; {-tantra} ún. {-mahAtantra-rajá} ún. {-vpratipatti} úf. {øno7padeza} ún. N. of úwks.
 .{brahmajJAnin}3{brahma--jJAnin} úmf. = {-jJa} iL.
 .{brahmajya}3{brahma--jya4} úmf. molesting or oppressing Bra1hmans iAV. iTBr. (cf. iPa1n2. 3-2 , 3 iVa1rtt. 1 iPat.)
 .{brahmajyeya}3{brahma--jye4ya} ún. the act of oppressing Bra1hmans iAV.

.{brahmajyeSTha}3{brahma--jyeSTha} ún. (printed {øThya}) the elder brother of Brahma1 iPan5car.
 .; ({bra4hma-}) , úmf. having Brahma1 as first or chief iAV. iTBr.
 .{brahmajyotis}3{brahma--jyotis} ún. the splendour of Brahma8 or of the Supreme Being iPan5car. (also written {brahma-jyø})
 .; ({bra4hma-}) , úmf. having the splendour of BrñBrhma8 (iSch. `` of the presiding priest "") iTS.
 .; úm. N. of S3iva iS3ivag.
 .{brahmatattva}3{brahma--tattva} ún. the true knowled , ge of Brahma8 iW.
 .; {prazno7ttara-ratnA7vaII} úf. {-vlvaraNa} ún. {-saMhitA7ddipanI} , úf. {-subodhinI} úf. N. of úwks.
 .{brahmatantra}3{brahma--tantra} ún. all that is taught in the Veda iMBh. iHariv.
 .; {øtre@gAyatrI-paJjara} ún. N. of úwk.
 .{brahmatarkastava}3{brahma--tarka-stava} ún. N. of a Veda1nta úwk.
 .; {-vivaraNa} ún. N. of a iComm. on it.
 .{brahmatas}3{brahma--tas} úind. from the Bra1hmans iMW.
 .{brahmatA}3{brahma--tA} úf. the state or condition of a Bra1hman , `` Brahmanhood "" iPa1n2. 5-1 , 136 iSch.
 .; the state or nature of Brahma8 divine nature iBhP.
 .{brahmatAla}3{brahma--tAla} ún. (in music) a kind of measure , Sam2gtt.
 .{brahmatIrtha}3{brahma--tIrtha} ún. N. of a place of pilgrimage on the Reva1 or Narmada1 river iMBh.
 .; Costus Speciosus or Arabicus iL.
 .{brahmatuGga}3{brahma--tuGga} ún. N. of a mountain iMBh.
 .{brahmatulya}3{brahma--tulya} ún. N. of a Jyotisha
 .; {-gaNita} ún. {-TIKA} úf. {-siddhA7nta} ún. N. of úwks.
 .{brahmatejas}3{brahma--tejas} ún. the power and glory of Brahma iKaushUp. iHariv. &c. ({øjo-maya} úmf[({I})n. formed of BñBrahma's glory iMn. iPan5car.)
 .; the glory or lustre supposed to surround a Bra1hman
 .; ({bra4hma-}) having the glory or power of Brahma8 (iAV.) or of a Bra1hman (iMW.)
 .; úm. N. of a Buddha iLalit. ,
 .{brahmatva}3{brahma--tva4} ún. the office of the Bra1hman or chief priest iS3Br. iGr2S3rS. iHariv.
 .; Bra1hmanhood iR. iRatna7v.
 .; the state of or identification with Brahma8 iMBh. iPur.
 .; {-paddhati} úf. {prayoga} ún. N. of úwks.
 .{brahmatvac}3{brahma--tvac} ún. or úf. (?) Alstonia Scholaris iL.
 .{brahmada}3{brahma--da} úmf. imparting religious knowledge iMn.
 .{brahmadaNDa}3{brahma--daNDa} ún. `` Brahma1's staff "" , N. of a mythical weapon iMBh. iHariv. iR.
 .; the curse of a Bra1hman iPur. iRa1jat. (úv.l. {brAhma-dø})
 .; N. of S3iva iMBh.

.; Clerodendrum Siphonantus îL.
.; N. of a úpartic. Ketu îVar.
.; of a prince îVP.
.; ({I}), úf. a species of plant îL. (= {adhyANDA} îKa1tyS3r. îSch.)
.{{brahmadaNDin}}3{{brahma--daNDin}} úm. N. of a sage îKatha1s.
.{{brahmadatta}}3{{brahma--datta4}} úmfn. given by Brahma8 îTA1r.
.; gñgiven by Brahma1 îMBh. îR.
.; úm. N. of various men (cf. {naDA7di})
.; of a man with the úpatr. Caikita1neya îS3Br.
.; of a king (úpl. his descendants) îMBh.
.; of a prince of the Pan5ca1llas in Ka1mpilya îib. îR. &c.
.; of a king of the Sa1lvas îHariv.
.; of a prince in Va1ra1nasi1 îKatha1s.
.; of a prince in S3ra1vasti1 îBuddh.
.; (cf. îMWB. 420 , I) of a prince in Campa1 îib.
.; of a prince in Kusuma-pura îib.
.; of the 12th Cakra-vartin in Bha1rata îL.
.; of a Bra1hman îHariv. îPan5cat.
.; of a merchant îKatha1s.
.; of the father of Kr2ishn2a-datta îCat.
.; of sev. authors îib.
.{{brahmadarbha}}3{{brahma--darbha}} úf. Ptychotis Ajowan îBhpr.
.{{brahmadAtR}}3{{brahma--dAtR}} úmfn. = {-da} îMn. ii , 146.
.{{brahmadAna}}3{{brahma--dAna}} ún. the gift of the Veda or of sacred knowledge îib. iv , 232. -1.
.{{brahmadAya}}3{{brahma--dAya}} úm. (fr. 1. {dAya}) = prec. îMW.
.; úmfn. imparting or teaching sacred kñknowledge îBhP. -2.
.{{brahmadAya}}3{{brahma--dAya}} úm. (and . 2 , {dAya}) sñsacred kñknowledge as an inheritance ({-hara} úmfn. receiving it from [gen.] îMn.iii , 3
.; {øYA7da} úmfn. [according to îSch.] either `` enjoying sñsacred kñknowledge as an îininheritance `` `` Brahma1's son `` îBhP.)
.; úm. the earthly possession of a Bra1hman îBhP.
.; {øYA7pahAri} úmfn. robbing it îib.
.{{brahmadAru}}3{{brahma--dAru}} úm. ún. Morus Indica îL.
.{{brahmadAsa}}3{{brahma--dAsa}} úm. N. of the father of Na1ra1yan2a-da1sa (author of the Pras3na7rn2ava) îCat.
.; of a king (about 1600) îib.
.{{brahmadina}}3{{brahma--dina}} ún. a day of Brahma1 îMW.
.{{brahmaduSaka}}3{{brahma--du4Saka}} úmfn. falsifying the Vedic texts îHcat.
.{{brahmadeya}}3{{brahma--deya}} úmfn. given in marriage after the manner of Bra1hmans (cf. îMn. iii , 27) îMa1nGr2. îMBh.
.; (with {vidhi}) , úm. marriage of this kind îHariv.
.; ún. instruction in the Veda or sacred knowledge ({YA7nnsaMtAna} , úmfn. one in whose family Vedic teachings

.; is hereditary îGaut. îVishn2. îMn. [v , 183 , v , 1.
{{øYA7tma-saMtAna}} , `` the son of a woman married according to the Bra1hma rite `` [739,1]
.; cf. {Atma-sø}}]
.; gift to Bra1hmans îDivyA7v.
.{{brahmadeva}}3{{brahma--deva}} úm. (also with {paNDita}) N. of various authors îCat.
.{{brahmadaitya}}3{{brahma--daitya}} úm. a Bra1hman changed into a Daitya îL.
.{{brahmadvAra}}3{{brahma--dvAra}} ún. entrance into Brahma8 îMaitrUp.
.; {-pAra} úm. (= {pAla}) the guardian of it îib.
.{{brahmadviS}}3{{brahma--dvi4S}} úmfn. hostile to sacred knowledge or religion , impious (said of men and demons) îRV.
.; hating Bra1hmans îMn. iii , 154 îKull.
.{{brahmadveSa}}3{{brahma--dveSa}} úm. hatred of sacred knowledge or of Bra1hmans îSin6ha7s.
.{{brahmadveSin}}3{{brahma--dveSin}} úmfn. = {-dviS} îMW.
.{{brahmadhara}}3{{brahma--dhara}} úmfn. possessing sñsacred kñknowledge îMBh.
.{{brahmadharmadviS}}3{{brahma--dharma-dviS}} úmfn. hostile to sñsacred kñknowledge and the law îMn. iii , 41.
.{{brahmadhAtu}}3{{brahma--dhAtu}} úm. an essential portion of Brahma8 îCat.
.{{brahmadhAman}}3{{brahma--dhAman}} ún. Brahma1's place or abode îBrahmUp.
.{{brahmadhvaja}}3{{brahma--dhvaja}} úm. N. of a Buddha îLalit.
.; {øjo7paniSad} úf. N. of an Upanishad.
.{{brahmanadI}}3{{brahma--nadI}} úf. `` Brahma1's river `` , N. of the Sarasvati1 îBhP.
.{{brahmanandin}}3{{brahma--nandin}} andð úm. N. of two authors îCat.
.{{brahmanAga}}3{{brahma--nAga}} úm. N. of two authors îCat.
.{{brahmanAbha}}3{{brahma--nAbha}} úm. `` having Brahma1 (proceeding out of a lotus on his) navel `` , N. of Vishn2u îL.
.{{brahmanAmAvali}}3{{brahma--nAmA7vali}} úf. N. of úwk.
.{{brahmanAla}}3{{brahma--nAla}} ún. N. of a sacred bathing-place in Benares îKa1s3i1Kh.
.{{brahmanirukta}}3{{brahma--nirukta}} ún.
.{{brahmanirUpaNa}}3{{brahma--nirUpaNa}} ún.
.{{brahmanirNaya}}3{{brahma--nirNaya}} úm. N. of úwks.
.{{brahmanirvANa}}3{{brahma--nirvANa}} ún. extinction in Brahma8 , absorbtion into the one self-existent Spirit îBhag. îBhP.
.{{brahmaniSTha}}3{{brahma--niSTha}} úmfn. absorbed in contemplating Brahma8 or the one sñself SpñSpirit îMun2d2Up.
.; úm. the mulberry tree îL.
.{{brahmanIDa}}3{{brahma--nIDa}} ún. the resting-place of Brahma8 or of `` the holy `` îMaitrUp.
.{{brahmanutta}}3{{brahma--nutta}} ({{bra4hma-}}) , úmfn. driven away by a sacred text or spell îAV.

.{brahmapati}3{brahma--pati} ({{bra4hma-}}, úm. = {brahmaNas-pati} îS3Br.
 .{brahmapattra}3{brahma--pattra} ún. `` Brahma's leaf "", the leaf of Butea Frondosa îL. (cf. {-pAdapa}).
 .{brahmapatha}3{brahma--patha} úm. the way to Brahma8 or to Brahma1 îUp. îBhP.
 .; {-kovida} úmfn. knowing the way to BrñBrahma8 îL.
 .{brahmapada}3{brahma--pada} ún. the place of Brahma8 îMaitrUp.
 .; the station or rank of Brahma1 or of a Bra1hman îW.
 .{brahmapannaga}3{brahma--pannaga} úm. N. of a Marut îHariv. (úv.l. {bahu-pø}).
 .{brahmapariSad}3{brahma--pariSad} úf. an assembly of Bra1hmans îA.
 .{brahmapariSadya}3{brahma--pariSadya} úm. úpl. = {-pArSadya} îBuddh.
 .{brahmaparNI}3{brahma--parNI} úf. Hemionitis Cordifolia îL.
 .{brahmaparvata}3{brahma--parvata} úm. `` Brahma1's mountain "", N. of a place îCat.
 .{brahmapalAza}3{brahma--palAza} úm. úpl. N. of a school of the Atharva-veda, A1ryav. (úv.l. {brAhma-pø}).
 .{brahmapavitra}3{brahma--pavitra} ún. Kus3a grass îL.
 .{brahmapAda}3{brahma--pAda} (úibc.) Brahma1's feet
 .; {-stotra} ún. N. of a Stotra.
 .{brahmapAdapa}3{brahma--pAdapa} úm. `` Brahma1's tree "", Butea Frondosa îL. (cf. {-pattra}).
 .{brahmapAra}3{brahma--pAra} úm. the final object of all sacred knowledge îVP.
 .; = next îib.
 .; {-maya} úmf({I})n. (with {japa}, m.) a úpartic. prayer îib.
 .; {-stotra} ún. N. of a Stotra
 .; {øA7yaNa} ún. a complete study of the Veda îUttarar. îMcar.
 .{brahmapArSadya}3{brahma--pArSadya} úm. úpl. (with Buddhists) Brahma1's retinue, N. of a class of deities îLalit. (cf. îDharmas. 128).
 .{brahmapAza}3{brahma--pAza} úm. `` Brahma1's noose "", N. of a mythical weapon îBhat2t2.
 .{brahmapitR}3{brahma--pitR} úm. Brahma1's father "", N. of Vishn2u îPan5car. (cf. {-nAbha}).
 .{brahmapizAca}3{brahma--pizAca} úm. = {-rAkSasa} îL.
 .{brahmaputra}3{brahma--putra4} úm. the son of a priest or Bra1hman îRV. îS3Br. îA1s3vS3r.
 .; a son of Brahma1 (as Sanat-kuma1ra, Vasisht2ha &c.) îHariv. îR. îPur. ({{-tA} úf.)
 .; a kind of vegetable poison îBhpr.
 .; N. of a river (rising on the Tibet side of the Hima7laya and falling with the Ganges into the Bay of Bengal) îCat.
 .; of a lake îib.
 .; of a place of pilgrimage (prob. the source of the Brahma-putra river) îW.

.; of a sacred district îL.
 .; ({{I}}, úf. a kind of esculent root (= {vArAhI}) îL.
 .; `` Brahma1's daughter "", N. of the river Sarasvati1 îL. (cf. {-nadI}).
 .{brahmapura}3{brahma--pura} ún. `` Brahma1's town "", N. of a city in heaven îMBh. ({{-mA7hAtmya} ún. N. of úwk.)
 .; of a city on earth îVar. îHit.
 .; of a kingdom îBuddh.
 .; the heart îMa1n2d2Up.
 .; the body îChUp. (cf. îW. 116, 2)
 .; ({{I}}, úf. Brahma1's citadel in heaven or his capital on the mountain Kaila1sa îL. ({{-mAhAtmya} ún. N. of úwk.)
 .; N. of a city on earth îRa1jat.
 .; of the city Benares îPrab.
 .; of any city the inhabitants of which are mostly Bra1hmans îMW.
 .; of a peak in the Hima7laya range îL.
 .; {øA7khya} úmfn. named Brahma-pura îHit.
 .; {øA7bhidheya} úmfn. (with {nAma}) =to be called by the name BñBrahma-pñpura îCat.
 .{brahmapuraka}3{brahma--puraka} úm. úpl. N. of a people îMa1rkP.
 .{brahmapurustAt}3{brahma--purustAt} úind. when or where the Bra1hmans have the first place îAitBr.
 .{brahmapurANa}3{brahma--purANa} ún. N. of one of the 18 Pura1n2as (also called {Adi-pø})
 .; it is supposed to have been revealed by Brahma1 to Daksha, and its main object appears to be the promotion of the worship of Kr2ishn2a) îW. 514.
 .{brahmapuruSa}3{brahma--puruSa} úm. an assistant of the Brahma1 or chief priest îKa1tyS3r. îSch.
 .; a minister of Brahma1 (also said of the 5 vital airs) îChUp. îGr2S.
 .; = {-rAkSasa} îL.
 .{brahmapurogava}3{brahma--purogava} ({{bra4hma-}}, úmfn. preceded by Brahma8 or `` the holy "" îS3Br.
 .{brahmapurohita}3{brahma--purohita} ({{bra4hma-}}, úmfn. having the sacerdotal class for a Purohita îS3Br. îKa1t2h.
 .; úm. úpl. `` the high priests of Brahma1 "", (with Buddhists) N. of a class of divinities îLalit. (cf. îDharmas. 128). [739,2]
 .{brahmapuSpa}3{brahma--puSpa} úm. N. of a man (cf. {brAhmapuSpi}).
 .{brahmapUta}3{brahma--pUta} ({{bra4hma-}}, úmfn. purified by devotion îAV.
 .; pñpurified by Brahma8 îL.
 .{brahmapRSTa}3{brahma--pRSTa} orð úm. N. of a man îVcar.
 .{brahmapRSTha}3{brahma--pRSTha} úm. N. of a man îVcar.
 .{brahmaprakRtika}3{brahma--prakRtika} úmfn. emanating from or originating in Brahma8 ({{-tva} ún.) îS3am2k.
 .{brahmaprajApati}3{brahma--prajApati} úm. údu. Brahma1 and Praja1pati

îLa1t2y.
 .{brahmapratiSThAprayoga}3{brahma--pratiSThA-prayoga} úm. N. of úwk.
 .{brahmaprabha}3{brahma--prabha} úm. N. of a man îDivyA7v.
 .{brahmapralaya}3{brahma--pralaya} úm. `` Brahmal's destruction "", the universal dñestruction that takes place at the end of every 100 years of BrñBrahma1's (and in which even BrñBrahma1 himself is swallowed up) îMW.
 .{brahmaprasUta}3{brahma--prasUta} ({bra4hma-}), úmfn. impelled by Brahma8 îS3Br.
 .{brahmaprApta}3{brahma--prA7pta} úmfn. one who has obtained Brahma8 îKat2hUp.
 .{brahmaprApti}3{brahma--prA7pti} úf. obtainment of or absoption into Brahma8 îMW.
 .{brahmaprAyazcitta}3{brahma--prA7yazcitta} ún. úpl. N. of úwk.
 .{brahmapriya}3{brahma--priya} úmfn. fond of devotion or of sacred knowledge îVishn2. îMBh.
 .{brahmaprI}3{brahma--prI4} úmfn. delighting in prayer or devotion îRV.
 .{brahmabandhava}3{brahma--bandhava} ún. (prob.) the office or occupation of a nominal Bra1hman (cf. next) îAitBr.
 .{brahmabandhu}3{brahma--bandhu} úm. an unworthy or merely nominal Bra1hman (îSa1y. `` a Bra1hman who omits his Sam2dhya1 devotions "") îAitBr. îChUp. îGr2S3rS. &c. ({ødhU} úf. îGaut. îGobh. ; {ødhu-tA} úf. îMBh. ; compar. and superl. {ødhU8-tara} , {ødhU8-tama} îPa1n2. 6-3 , 44 îSch.)
 .{brahmabala}3{brahma--bala4} ún. Bra1hmanical power îMaitrS. ; úm. N. of a man îCat.
 .{brahmabali}3{brahma--bali} úm. N. of a teacher îCat.
 .{brahmabindu}3{brahma--bindu} úm. a drop of saliva sputtered while reciting the Veda îL.
 .; {ødU7paniSad} úf. N. of an Upanishad.
 .{brahmabileya}3{brahma--bileya} (?), úm. N. of a man îCat.
 .{brahmablja}3{brahma--blja} ún. `` seed of the Veda "", the sacred syllable {om} îBhP. ; úm. the mulberry tree îL.
 .{brahmabodha}3{brahma--bodha} úm.
 .{brahmabodhinI}3{brahma--bodhinI} úf. N. of úwks.
 .{brahmabodhyA}3{brahma--bodhyA} úf. N. of a river îMBh. (úb. {-vedhyA}).
 .{brahmabruva}3{brahma--bruva} úm. = next îA.
 .{brahmabruvANa}3{brahma--bruvANa} úmfn. calling one's self or pretending to be a Bra1hman îMBh.
 .{brahmabhATTa}3{brahma--bhaTTa} úm. N. of a poet îCat.
 .{brahmabhadrA}3{brahma--bhadrA} úf. Ficus Heterophylla îL.
 .{brahmabhavana}3{brahma--bhavana} ún. Brahma1's abode îMBh.
 .{brahmabhAga}3{brahma--bhAga4} úm. the share of a Brahman or chief

priest îAV. îBr. îS3rS.
 .; the mulberry tree îL.
 .{brahmabhAva}3{brahma--bhAva} úm. absorption in the one self-existent Being or Brahma8 îMBh. îSch.
 .; {-stotra} ún. N. of a Stotra by S3am2kara7ca1rya.
 .{brahmabhAvana}3{brahma--bhAvana} úmfn. revealing or imparting religious knowledge îBhP.
 .{brahmabhid}3{brahma--bhid} úmfn. dividing the one Brahma8 into many îPrab.
 .{brahmabhuvana}3{brahma--bhuvana} ún. Brahma1's world îBhag.
 .{brahmabhUta}3{brahma--bhUta} úmfn. become úi.e. absorbed in Brahma8 îMn. îMBh. îVP. ún. identification with Brahma8 îVP.
 .{brahmabhUti}3{brahma--bhUti} úf. twilight îL.
 .{brahmabhUmijA}3{brahma--bhUmi-jA} úf. `` growing in Brahma1's land "" , a kind of pepper îL.
 .{brahmabhUya}3{brahma--bhUya} ún. identification with or absorption into Brahma8 îMn. îMBh. &c. ({-tva} ún.) ; Bra1hmanhood îBhP.
 .{brahmabhUyas}3{brahma--bhUyas} úmfn. becoming one with Brahma8 îMBh. ; ún. absorption into BrñBra1hmanhood îib.
 .{brahmabhraSTa}3{brahma--bhraSTa} úmfn. one who has fallen from (úi.e. who has forfeited) sacred knowledge îHcat.
 .{brahmamaGgaladevatA}3{brahma--maGgala-devatA} úf. N. of Lakshmi1 îCat.
 .{brahmamaTha}3{brahma--maTha} úm. `` Brahma8's college "" , N. of a theological college in Kas3mi1ra îRa1jat.
 .{brahmamaNDUKI}3{brahma--maNDUKI} úf. Clerodendrum Siphonantus îL.
 .{brahmamati}3{brahma--mati} úm. N. of a demon îBuddh.
 .{brahmamantra}3{brahma--mantra} úm. or ún. N. of úwk.
 .{brahmamaya}3{brahma--maya} úmf({I})n. formed or consisting of or identified with Brahma8 îAitBr. îKaushUp. îMBh. &c. ; belonging to or fit for a Bra1hman îW.
 .{brahmamaha}3{brahma--maha} úm. a feast in honour of the Bra1hmans îMBh.
 .{brahmamANDUKI}3{brahma--mANDUKI} úf. = {-maNDø} îKa1tyS3r. îSch.
 .{brahmamAla}3{brahma--mAla} úm. úpl. N. of a forest îR. (úb.)
 .{brahmamitra}3{brahma--mitra} úm. `` having Brahma1 or the Bra1hmans for friends "" , N. of a Muni îMa1rkP. (cf. îPa1n2. 6-2 , 165 îSch.)
 .{brahmamImAMsA}3{brahma--mImAMsA} úf. `` investigation into Brahma8 or the spiritual doctrine of the Veda "" , N. of the Veda7nta philosophy treating of the one self-existent Spirit îIW. 98 &c. (cf. {-sUtra}).
 .{brahmamukha}3{brahma--mukha} ({bra4hma-}), úmf({A})n. preceded by the priests , following or inferior to them îTS. îR.
 .{brahmamuhUrta}3{brahma--muhUrta} úm. a úpartic. hour of the day îSin6ha7s.
 .{brahmamUrti}3{brahma--mUrti} úmfn. having the figure or form of Brahma1 îMW.

.{brahmamUrdhabhRt}3{brahma--mUrdha-bhRt} úm. `` carrying Brahma1's head "", N. of S3iva (as having in a dispute cut off one of BrñBrahma1's heads) îW.
 .{brahmamekhala}3{brahma--mekhala} úm. Saccharum Munjia (of which the sacred thread of a Bra1hman is made) îL.
 .{brahmamedhya}3{brahma--medhya} úf. N. of a river îMBh. (cf. {-bodhya}).
 .{brahmayaJa}3{brahma--yajJa4} úm. `` Vedic offering "", recitation of portions of the Veda and sacred books at the Sam2dhya1 îS3Br. îA1s3vGr2. &c. (one of the 5 Maha1-yajn5as or great devotional acts îMn. iii , 69 ; 70
 .; cf. îW. 194 îRTL. 393)
 .; N. of the sacred texts for daily recitation
 .; {-tarpaNa} ún. {devarSi-pitR-tarpaNa} ún. {-prayoga} úm. {-saMhitA} úf. {øjJA7di-vidhi} úm. {øjJo7paniSad} úf. N. of úwks.
 .{brahmayasas}3{brahma--yayas} ún. Brahma8's glory îKaushUp.
 .; {øzaH-svAmin} úm. N. of a poet îCat.
 .; {øzasa} ún. = {øyayas} îAitBr.
 .; {øzasin} úmfn. renowned for sanctity îBr.
 .{brahmayaSTi}3{brahma--yaSTi} úf. Clerodendrum Siphonantus or Ligusticum Ajowan îL. [739,3]
 .{brahmayaAga}3{brahma--yAga} úm. = {-yajJa} îCat.
 .{brahmayaAtu}3{brahma--yAtu} úm. N. of a úpartic. class of demons îKa1t2h.
 .{brahmayaAmala}3{brahma--yAmala} orð ún. N. of a Tantra.
 .{brahmayaAmila}3{brahma--yAmila} ún. N. of a Tantra.
 .{brahmayaYuga}3{brahma--yuga} ún. the age of the Bra1hmans (opp. to {kSatrasya@yugam}) îHariv.
 .{brahmayaUj}3{brahma--yu4j} úmfn. harnessed by prayer (úie. bringing Indra in answer to pñprayer , said of his horses) îRV.
 .{brahmayaUpa}3{brahma--yUpa} úm. `` Brahma1's sacrificial post "", N. of a place îL.
 .{brahmayaYoga}3{brahma--yoga4} úm. employment of devotion , binding power of devotion îAV.
 .; cultivation of spiritual knowledge îW.
 .{brahmayaYogin}3{brahma--yogin} úm. N. of an author îCat.
 .{brahmayaYoni}3{brahma--yoni} úf. original source or home in Brahma8 îTA1r. ({-stha} , úmfn. `` abiding in BrñBrahma8 "" or `` intent on the means of union with BrñBrahma8 "" îMn. x , 74)
 .; N. of a place of pilgrimage (also {ønl}) îMBh. îPur.
 .; of a mountain (= {-giri}) îL.
 .; úmfn. having one's source or home in Brahma8 îS3a1n3khGr2.
 .; descended or sprung from Brahma1 îRagh. îMa1rkP.
 .{brahmarakSas}3{brahma--rakSas} ún. a class of evil demons îKatha1s. (cf. {-rAkSasa}).
 .{brahmaratna}3{brahma--ratna} ún. any valuable present made to

Bra1hmans îR.
 .{brahmaratha}3{brahma--ratha} úm. the chariot or carriage of a Bra1hman îib.
 .{brahmarandhra}3{brahma--randhra} ún. `` Brahma8's crevice "", a suture or aperture in the crown of the head (through which the soul is said to escape on death) îPur. îSin6ha7s. (îRTL. 291).
 .{brahmarava}3{brahma--rava} úm. muttering of prayers îHcat.
 .{brahmarasa}3{brahma--rasa} úm. the savour of Brahma8 îKaushUp.
 .; {øsa7sava} úm. BrñBrahma8's nectar îBhP.
 .{brahmarahasyasaMhitA}3{brahma--rahasya-saMhitA} úf. N. of úwk.
 .{brahmarAkSasa}3{brahma--rAkSasa} úm. a kind of evil demon , the ghost of a Bra1hman who led an unholy life îMn. îMBh. &c.
 .; a species of plant îL.
 .; ({I}) , úf. N. of one of the 9 Samidhs îGr2ihya1s.
 .{brahmarAja}3{brahma--rAja} úm. N. of a man îRa1jat.
 .; of a prince îInscr.
 .{brahmarAjanya}3{brahma--rAjanya4} úm. údu. a Bra1hman and a Kshatriya îAV.
 .{brahmarAta}3{brahma--rAta} úm. `` given by Brahma1 "", N. of S3uka îBhP.
 .; N. of the father of Ya1jn5avalkya îVP.
 .{brahmarAti}3{brahma--rAti} orð úw.r. for {brAhma-rAti}.
 .{brahmarAtri}3{brahma--rAtri} úw.r. for {brAhma-rAti}.
 .{brahmarAtra}3{brahma--rAtra} úm. `` Brahma1's night "", N. of a úpartic. hour of night îBhP.
 .{brahmarAzi}3{brahma--rAzi} úm. the whole mass of sacred texts or knowledge îVpra1t. îR.
 .; a úpartic. constellation îMBh.
 .; N. of Paras3u-ra1ma îMW.
 .{brahmarIti}3{brahma--rIti} úf. a kind of brass îL.
 .{brahmarUpa}3{brahma--rUpa} úm. N. of Vishn2u îVishn2.
 .{brahmarUpiNI}3{brahma--rUpiNI} úf. a species of parasitical plant îL.
 .{brahmarekhA}3{brahma--rekhA} úf. `` Brahma1's line "", the lines of a man's destiny supposed to be written by BrñBrahma1 on the forehead of a child on the 6th day after its birth îRTL. 370 , 373.
 .{brahmarSi}3{brahma--rSi} (= and for {-RSi}) , úm. `` Bra1hmanical sage "", N. of a úpartic. class of sages supposed so belong to the BrñBra1hma1 caste (as Vasisht2ha &c.) îMBh. îR. &c. (cf. {deva-rSi} , {maha-rSi} , {rAja-rSi})
 .; {-tA} úf. {-tva} ún. the state or rank of a Brahmarshi îib.
 .; {-deza} úm. the country of the Brahmarshis (including Kuru-kshetra and the country of the îMatsyas. Pan5ca1llas , and S3u1ra-senakas) îMn. ii , 19.
 .{brahmalakSaNavAkyArtha}3{brahma--lakSaNa-vAkyA7rtha} úm. N. of an abridgment of the Veda7nta-sudha1-rahasya.
 .{brahmalikhita}3{brahma--likhita} ún.

.{brahmalekha}3{brahma--lekha} úm. ` Brahmal's writing "", = {-rekha} îRTL. 370.

.{brahmaloka}3{brahma--loka4} úm. (also úpl.) the world or heaven of Brahma1 (a division of the universe and one of the supposed residences of pious spirits) îAV. &c. &c.

.{brahmalaukika}3{brahma--laukika} úmfn. inhabiting Brahma1's world îYa1jn5. îMBh.

.{brahmavaktR}3{brahma--vaktR} úm. a proclaimer or teacher of sacred knowledge îHariv. -1.

.{brahmavat}3{brahma--vat} úind. according to the sacred text or the Veda îR.

.; like the Veda îA1past. -2.

.{brahmavat}3{brahma--vat} úmfn. possessing Brahma8 or sacred knowledge îTUp. îMBh.

.{brahmavada}3{brahma--vada} (or {-vala}), úm. úpl. N. of a Vedic school îL. (prob. úw.r.)

.{brahmavadya}3{brahma--vadya} ún. recitation of sacred texts îS3a1n3khBr.

.; = {brahmo7dya} îib.

.; úmf({A})n. (in {odyA-kathA}) îVop.

.{brahmavadha}3{brahma--vadha} úm. the murder of a Bra1hman îCat.

.{brahmavadhyA}3{brahma--vadhyA} úf. úid. îMBh.

.; {-kRta} ún. act of murdering a BrñBra1hman îib.

.{brahmavani}3{brahma--va4ni} úmfn. devoted to Bra1hmans îVS. (îMahi1dh.)

.{brahmavaraNa}3{brahma--varaNa} ún. election of a chief priest îKa1tyS3r.

.{brahmavarcas}3{brahma--varcas} = {ocas} , in {ocas-vin} úmfn. = {ocasin} îA1s3vGr2. îMn. îMBh. &c.

.{brahmavarcasa}3{brahma--varcasa4} ún. divine glory or splendour , pre-eminence in holiness or sacred knowledge , sanctity , superhuman power îAV. &c. &c.

.; {-kAma} úmfn. desirous of holiness or sacred knowledge îMn. ii , 37

.; {osi4n} úmfn. eminent in sacred knowledge , holy (compar. {osi4-tara}) îVS. îAS. îBr. îMBh.

.; {osya} úmf({A})n. conferring sanctity or sacred knowledge îBr. îBhP.

.{brahmavarta}3{brahma--varta} úm. = {mA7varta} îL.

.{brahmavardhana}3{brahma--vardhana} ún. copper (as peculiarly suitable for sacrificial utensils) îL.

.{brahmavarman}3{brahma--varman} ún. ` Brahmal's armour. "" N. of úpartic. oblations îA1pS3r.

.{brahmavala}3{brahma--vala} -

.{brahmavada}3{brahma--vada}

.{brahmavalli}3{brahma--valli} úf. ` Brahmal's tendril or creeper "", N. of an Upanishad (= {brahma7nanda-vally-upaniSad})

.; {-lipi} úf. a úpartic. mode of writing îBuddh.

.{brahmavAc}3{brahma--vAc} úf. ` Brahmal's word "", the sacred text îA1rshBr.

.{brahmavATIya}3{brahma--vATIya} úm. N. of a class of Munis îHariv.

.{brahmavAda}3{brahma--vAda4} úm. discourse on or explanation of sacred texts îTBr. îBhP.

.; N. of a Nya1ya úwk. (also {oDA7rtha} , m.)

.; úmfn. (m.c.) = next îHariv.

.{brahmavAdin}3{brahma--vAdi4n} úmfn. discoursing on sacred texts , a defender or expounder of the Veda îAV. &c. &c. ({in1} úf. îVar. [740,1])

.; {odi-tva} ún. îMBh.)

.; one who asserts that all things are to be identified with Brahma8 , a Veda7ntin îS3am2k.

.{brahmavAdya}3{brahma--vA4dya} ún. rivalry in sacred knowledge or in magical power îTS.

.{brahmavAluka}3{brahma--vAluka} ún. N. of a Ti1rtha îMBh.

.{brahmavAsa}3{brahma--vAsa} úm. the abode or heaven of Brahma1 îHariv.

.{brahmavAhas}3{brahma--vAhas} ({bra4hma-}), úmfn. one to whom prayers are offered îRV.

.{brahmavittva}3{brahma--vit-tva} ún. (fr. next) knowledge of Brahma8 (the one self-existent Spirit of the Universe) îVeda7ntas.

.{brahmavid}3{brahma--vi4d} úmfn. knowing the one Brahma8 , a Vedic philosopher îAV. &c. &c. (also {-vida})

.; skilled in sacred spells or magic îMBh.

.; úm. N. of S3iva îRTL. 84

.; {-AzIrvAda-paddhati} úf. N. of úwk.

.{brahmavidya}3{brahma--vidya4} úf. knowledge of ` the one self-existent Being "", knñknowledge of Brahma8 , sacred knowledge îS3Br. &c. &c. (cf. îIW. 219)

.; N. of an Upanishad (cf. below)

.; {-tIrtha} úm. N. of an author

.; {-paddhati} úf. {-oBhAraNa} ({odyA7bhø}) , ún. {-mahe7dadhi} úm.

{-vijaya} úm. {-vilAsa} úm. {odyo7paniSad} úf. N. of úwks.

.{brahmavidvas}3{brahma--vidvas} úmfn. one who knows Brahma8 or the one universal Spirit , KaushUP.

.{brahmavidviS}3{brahma--vidviS} úmfn. = {-dviS} îCat.

.{brahmavivardhana}3{brahma--vivardhana} úmfn. ` increasing sacred knowledge "", N. of Vishn2u îMBh.

.{brahmavizeSacittaparipRcchA}3{brahma--vizeSa-citta-paripRcchA} úf. N. of a Buddhist Su1tra úwk.

.{brahmaviSNumahezvaradAna}3{brahma--vi4SNu-mahe7zvara-dAna} ún. N. of úwk.

.{brahmaviSNvarkavat}3{brahma--viSNv-arkavat} úmfn. accompanied by Brahma1 and Vishn2u and the Sun îHcat.

.{brahmavihAra}3{brahma--vihAra} úm. pious conduct , perfect state (4

with Buddhists) iLalit. iDivyA7v. iDharmas. 16.
 .{brahmavINA}3{brahma--vINA} úf. a úpartic. stringed instrument
 iSam2gi1t.
 .{brahmavRkSa}3{brahma--vRkSa} úm. the divine tree , Brahma8 regarded as
 a tree iBhag. iSch.
 .; Butea Frondosa or Ficus Glomerata iL.
 .{brahmavRtti}3{brahma--vRtti} úf. the livelihood or subsistence of a
 Bra1hman iBhP.
 .{brahmavRddha}3{brahma--vRddha} ({bra4hma-}) , úmfn. grown or
 increased by prayer iAV.
 .{brahmavRddhi}3{brahma--vRddhi} úf. increase of Bra1hmanical power
 iA1past.
 .; úm. N. of a man iL.
 .{brahmavRnda}3{brahma--vRnda} ún. a company or assemblage of Bra1hmans
 iMW.
 .; ({A}) , úf. N. of the city of Brahma1 iW.
 .{brahmaveda}3{brahma--veda} úm. `` the Veda of sacred spells or charms
 `` the Atharva-veda iAV. iAnukr. iS3a1n3khGr2. &c.
 .; the VñVeda of the Bra1hmans (as opp. to {kSatra-veda} , ~ q.v.) iR.
 .; knowledge of Brahma8 iW.
 .; knñknowledge of the Vedas iib.
 .; {-pariziSTa} ún. N. of úwk.
 .; {-maya} úmf({I})n. consisting of the Brahma-veda iL.
 .{brahmavedi}3{brahma--vedi} úf. `` Brahma1's altar `` , N. of the
 country between the 5 lakes of Ra1ma in Kuru-kshetra iL.
 .{brahmavedin}3{brahma--vedin} úmfn. = {-vid} , acquainted with the
 Veda or spiritual knowledge iMn. i , 97.
 .{brahmavedhyA}3{brahma--vedhyA} ~ {-bodhyA}.
 .{brahmavaivarta}3{brahma--vaivarta} orð ún. `` metamorphoses of Brahma1
 `` (who is identified with Kr2ishn2a) , N. of a Pura1n2a (one of the
 most modern of the 18 , containing prayers and invocations addressed to
 Kr2ishn2a with narratives about his loves for the Gopi1s and Ra1dha1
 &c.) iVP. iPan5car. (iW. 514 &c.)
 .{brahmavaivartaka}3{brahma--vaivarótaka} ún. `` metamorphoses of
 Brahma1 `` (who is identified with Kr2ishn2a) , N. of a Pura1n2a (one of
 the most modern of the 18 , containing prayers and invocations addressed
 to Kr2ishn2a with narratives about his loves for the Gopi1s and Ra1dha1
 &c.) iVP. iPan5car. (iW. 514 &c.)
 .; {øta-rahasya} ún. {øta-sAra} úm. N. of úwks.
 .{brahmavyavahAra}3{brahma--vyavahAra} úm. N. of úwk.
 .{brahmavrata}3{brahma--vrata} ún. N. of a religious observance iMBh.
 .; a vow of chastity ({-dhara} úmfn. practising the vow of chastity)
 iPan5cat.
 .{brahmazabda}3{brahma--zabda} (úíbc.) , BñBrahma1's word
 .; {-vAda} úm. {-zakti-vAda} úm. {ødA7rtha-vAda} úm.
 {ødA7rtha-vicAra} úm. N. of úwks.

.{brahmazambhu}3{brahma--zambhu} úm. N. of an astronomer iCat.
 .{brahmazalya}3{brahma--zalya} úm. Acacia Arabica iL.
 .{brahmazAyin}3{brahma--zAyin} úmfn. resting in Brahma8 iL.
 .{brahmazAIA}3{brahma--zAIA} úf. Brahma1's hall iMaitrUp. , N. of a
 place iMBh.
 .{brahmazAsana}3{brahma--zAsana} úm. N. of a Gra1ma iL.
 .; ún. a command of Brahma1 or of a Bra1hman iL.
 .; an edict addressed to the Bra1hmans (= {dharmakIIaka}) iL.
 .{brahmaziras}3{brahma--ziras} ún. `` Brahma1's head `` , N. of a
 mythical weapon iMBh. iR. iHariv. (also {-zIrSan} iBhP.)
 .; {øraH-khaNDana} ún. N. of ch. of Ku1rmaP.
 .{brahmazumbhita}3{brahma--zumbhita} ({bra4hma-}) , úmfn. purified or
 adorned by devotion iAV.
 .{brahmazrI}3{brahma--zrI} úf. N. of a Sa1man iBr.
 .{brahmasaMzita}3{brahma--saMzita} ({bra4hma-}) , úmfn. sharpened by
 prayer or by a sacred text iRV. iAV. iBr. iA1s3vS3r.
 .{brahmasaMsad}3{brahma--saMsad} úf. Brahma1's hall of assembly
 iPan5car.
 .; an assembly of Brahmans iKat2hUp.
 .{brahmasaMstha}3{brahma--saMstha} úmfn. wholly devoted to Brahma8 or
 sacred knowledge iChUp.
 .{brahmasaMhitA}3{brahma--saMhitA} úf. a collection of prayers iHariv.
 .; N. of sev. wks. (also {-vyAkhyA} úf.)
 .{brahmasatI}3{brahma--satI} úf. N. of the river SarasvatI iL.
 .{brahmasattra}3{brahma--sattra} ún. sacrifice of devotion or meditation
 , constant repetition of Vedic texts iMn. ii , 106 iBhP.
 .; {øttrin} úmfn. offering the sacrñsacrifice of dñdevotion
 .; absorbed in the self-existent One iMBh.
 .{brahmasadana}3{brahma--sadana} ún. the seat of the chief priest ,
 iS3rS.
 .; = {-sadas} iBhP.
 .; N. of a Ti1rtha iCat.
 .{brahmasadas}3{brahma--sadas} ún. the residence or court of Brahma1
 iMBh.
 .{brahmasabhA}3{brahma--sabha} úf. the hall or court of Brahma1 iRagh.
 iPan5car.
 .; N. of a lotus pond iDivyA7v.
 .{brahmasambandha}3{brahma--sambandha} úm. union with the Supreme Spirit
 iRTL. 136
 .; = {-rAkSasa} iL.
 .{brahmasambhava}3{brahma--sambhava} úmfn. sprung from Brahma1 iHariv.
 .; úm. (with Jainas) N. of the second black Va1sudeva iL.
 .; N. of the author of a law-book iCat.
 .; {-smRti} úf. N. of his úwk. [740,2]
 .{brahmasaras}3{brahma--saras} ún. `` Brahma1's lake `` , N. of a very
 sacred bathing-place iMBh.

.{brahmasarpa}3{brahma--sarpa} úm. ``" Brahma1's serpent "" , a kind of snake iL.
 .{brahmasava}3{brahma--sava4} úm. purification of prayer iRV. ix , 17 , 24
 .; N. of a úpartic. libation iMn. v , 23 (= {brahma-kSatra-sø}).
 .{brahmasAgara}3{brahma--sAgara} úm. N. of a place iCat.
 .{brahmasAtkRta}3{brahma--sAt-kRta} úmfn. brought into union with Brahma1 iBhP.
 .{brahmasAma}3{brahma--sAma4} orð úm. N. of a Sa1man (sung to a text recited by the chief priest or by the Bra1hman2a1c-chan6sin) iTs. iBr. iS3rS.
 .{brahmasAman}3{brahma--sAma4n} úm. N. of a Sa1man (sung to a text recited by the chief priest or by the Bra1hman2a1c-chan6sin) iTs. iBr. iS3rS.
 .; {ømika} úmfn. relating to it , _ iPan5cavBr. iSch.
 .{brahmasAyujya}3{brahma--sAyujya} úm. intimate union or identification with Brahma8 iL.
 .{brahmasArSTitA}3{brahma--sArSTitA} úf. union or equality with Brahma8 iMn. iv , 232.
 .{brahmasAvarNa}3{brahma--sAvarNa} úm. N. of the 10th Manu iPur. (also {øNi} iib.)
 .; úm. his Manv-antara iib.
 .{brahmasiddhAnta}3{brahma--siddhA7nta} úm. N. of various astron. wks. (also {-paddhati} , úf.)
 .{brahmasiddhi}3{brahma--siddhi} úm. N. of a Muni iKatha1s.
 .; of a Veda7nta úwk.
 .; {-vyAkhyA-ratna} úm. N. of a iComm. on it.
 .{brahmasuta}3{brahma--suta} úm. ``" Brahma1's son "" , N. of the Ketu Brahman2d2a iVar.
 .; ({A}) , úf. BrñBrahma1's daughter iHcat.
 .{brahmasuvarcalA}3{brahma--suvarcalA} úf. a species of plant iSus3r. (Helianthus or Clerodendrum Siphonantus iL.)
 .; an infusion of it (drunk as a penance) iMn. xi , 160.
 .{brahmasU}3{brahma--sU} úm. ``" Brahma1's son "" , N. of Ka1ma-deva or of Aniruddha (KñKa1ma-deva's son) iL.
 .{brahmasUkta}3{brahma--sU7kta} úm. N. of úwk.
 .{brahmasUtra}3{brahma--sUtra} úm. the sacred thread worn over the shoulder iYa1jn5. iMBh. &c.
 .; a Su1tra work treating of the knowledge of Brahma8 (esp. the aphorisms of the Veda7nta philosophy ascribed to Ba1dara1yan2a or Vya1sa , also called {bAdarAyaNa-} or {vedA7nta-} or {vyAsa-} or {zArIraka-sUtra} , and {uttara-} or {brahma-mImAMsA})
 .; {-Rju-vyAkhyA} úf. {-kArIkA} úf. {-candrikA} úf. {-tantra-dIpikA} úf. {-tAtparya} úm. N. of úwks.
 .; {-pada} úm. the word or statement of a Brahma-su1tra iBhag. iHariv.
 .; úmf({A} or {I})n. consisting of such a word or stñstatement iHariv.

.; {-pradIpa} úm. {-bhASya} úm. ({øSya-dIpikA} úf. {-vArttika} , úm. {-sAra} , m.) , {-laghu-vArttika} úm. {-vRtti} úf. (and {øti-vArttika} úm.) , {-saMgati} úf. {øtrA7dvaita-vRtti} úf. {øtrA7nubhASya} úm. (and {øSyapradIpa} úm. {-vivaraNa} úm.) , {øtrA7nuvyA7khyAna} úm. {øtrA7rtha-prakAzikA} úf. {øtrA7rtha-maNi-mAla} úf. {øtro7panyAsa} úm. (and {øsa-vRtti} úf.) N. of various Comms. on the BrñBrahma-su1tra , and Comms. on them.
 .{brahmasUtrin}3{brahma--sUtrin} úmfn. invested with the Bra1hmanical cord iYa1jn5.
 .{brahmasUnu}3{brahma--sUnu} úm. (with Jainas) N. of the 12th king of Bha1rata iL.
 .{brahmasRj}3{brahma--sRj} úm. ``" Brahma1's creator "" , N. of S3iva iS3ivag.
 .{brahmasoma}3{brahma--soma} úm. N. of a sage iKatha1s.
 .{brahmastamba}3{brahma--stamba} úm. N. of a man iCat. (cf. {brAhmastambi}).
 .{brahmastuti}3{brahma--stuti} úf. N. of a hymn of praise (also {øti-stotra}) iCat.
 .{brahmastena}3{brahma--stena} úm. a thief of that which is sacred , one who obtains a knowledge of the Veda by illicit means iMBh.
 .{brahmasteya}3{brahma--steya} úm. unlawful acquisition of the Veda (cf. prec.) iMn. ii , 116.
 .{brahmasthala}3{brahma--sthala} úm. N. of a city iCat. (cf. {-pura})
 .; of a village iKatha1s.
 .{brahmasthAna}3{brahma--sthAna} úm. ``" Brahma1's place "" , N. of a Ti1rtha iMBh.
 .; úm. the mulberry tree iL.
 .{brahmasphuTasiddhAnta}3{brahma--sphuTa-siddhA7nta} úm. N. of an astron. úwk. by Brahma-gupta (also called {brahma-siddhA7nta}):
 .{brahmasva}3{brahma--sva} úm. the property úi.e. lands or money of Bra1hmans iCan2d2. iPan5car.
 .{brahmasvarUpa}3{brahma--svarUpa} úmfn. of the nature or essence of the one self-existing Spirit iW.
 .{brahmasvAmin}3{brahma--svAmin} úm. N. of a man iCat.
 .{brahmahaMsopaniSad}3{brahma--haMso7paniSad} úf. N. of an Upanishad.
 .{brahmahatyA}3{brahma--hatyA4} úf. murder of a Bra1hman (or any crime equally heinous) iVS. &c. &c.
 .{brahmahan}3{brahma--ha4n} úmf({ghnI})n. ``" Bra1hman-slaying "" , the murderer of a Bra1hman iTs. &c. &c.
 .; ({ghnI}) , úf. Aloe Perfoliata iL.
 .{brahmahari}3{brahma--hari} úm. N. of a poet iCat.
 .{brahmahuta}3{brahma--huta} úm. ``" offering to Brahma1 or the Bra1hmans "" , hospitality iL. (cf. {brAhmya-huta}).
 .{brahmahRdaya}3{brahma--hRdaya} úm. úm. the star Capella iSu1ryas.
 .{brahmahrada}3{brahma--hrada} úm. N. of a lake iCat.
 .{brahmAkSara}3{brahma7kSara} úm. the sacred syllable {om} iBhP.

.; {-maya} úmf({I})n. consisting of sacred syllables îHariv.
 .{brahmAgAra}3{brahmA7gAra} ún. the house of the chief priest îKa1tyS3r.
 .{brahmAgrabhU}3{brahmA7gra-bhU} ún. a horse îL. (cf. next and {brahmA7tma-bhU}).
 .{brahmAGgabhU}3{brahmA7GgabhU} úmf. one who has touched the several parts of his body during the repetition of Mantras îKum. iii , 15 (îMall.)
 .; m.= prec. îA.
 .{brahmAJjali}3{brahmA7Jjali} ún. joining the hollowed hands while repeating the Veda îMn. ii , 71
 .; {-kRta} úmf. one who has joined the hñhands hñhands in token of homage to the VñVeda îib. , 70 îA1s3vGr2. &c.
 .{brahmANda}3{brahmA7Nda} ún. `` Brahmal's egg '' , the universe , world (also úpl.) îHariv. îSu1ryas. îPur. (also {-kaTAha} ún. îA1ryabh. îSch.)
 .; N. of a Pura1n2a and an Upapura1n2a
 .; {-kapAla} ún. the skull or hemisphere of the world , the inhabited earth îHcar.
 .; {-kalpa} ún. {-jJAna-mahArAja-tantra} ún. and {-tantra} ún. N. of Ta1ntric wks.
 .; {-purANa} ún. N. of one of the 18 Pura1n2as (so called as revealed by Brahmal and containing an account of the egg of Brahmal and the future Kalpas
 .; cf. îW. 514 ; 521)
 .; {-bhANDo7dara} ún. the interior of the vessel-like egg of Brahmal îMW. [740,3]
 .; {-yAmale@paJcamI-sAdhana} ún. N. of úwk.
 .{brahmAtithi}3{brahmA7tithi} ún. `` BrñBrahmal's guest '' , N. of a Ka1n2va (author of îRV. viii , 5).
 .{brahmAtmabhU}3{brahmA7tma-bhU} ún. a horse (cf. {brahmA7Gga-} and {ømA7gra-bhU}).
 .{brahmAdanI}3{brahmA7danI} úf. a species of plant (= {haMsa-padI}) îL.
 .{brahmAdarza}3{brahmA7darza} ún. `` Brahmal's mirror '' , N. of úwk.
 .{brahmAdijAtA}3{brahmA7di-jAtA} úf. the river Go-da1vari1 îL. (úv.l. {mA7dri-jø}).
 .{brahmAditya}3{brahmA7ditya} ún. N. of an author (also called {brahmA7rka}) îCat.
 .{brahmAdizIrSa}3{brahmA7di-zIrSa} ún. or ún. (?) N. of a place îCat. 1.
 .{brahmAdya}3{brahmA7dya} úmf. (fr. 1. {Adya}) beginning with Brahmal îMn. i , 50. 2.
 .{brahmAdya}3{brahmA7dya} úmf. (fr. 2. {Adya}) to be eaten by priests or Bra1hmans îBr.
 .{brahmAdrijAtA}3{brahmA7dri-jAtA} úf. - {ømA7di-jAtA}.
 .{brahmAdhigama}3{brahmA7dhigama} ún. devotion to sacred study or the Veda (also {ømana} ún. W)
 .; {ømika} úmf. relating to it îMn. ii , 64.

..{brahmAnanda}3{brahmA7nanda} ún. `` joy in Brahma8 '' , the rapture of absorption into the one self-existent Spirit îRa1matUp.
 .; N. of various men and authors (also {-giri} , {-parama-haMsa} , {-bhAratI} , {-yogin} , {-yogI7ndra} , {-sArasvatI} , and {ødin} , m.)
 .; of various wks. (also {-vallI} úf. {-vilAsa} ún. {-sUtramuktA7vali} úf. {-stava} ún. {ødIya} and {ødIya-khaNDana} , ún.)
 .{brahmApeta}3{brahmA7pe7ta} ún. N. of one of the Ra1kshasas said to dwell in the sun during the month Ma1gha îVP.
 .{brahmAbhyAsa}3{brahmA7bhyAsa} ún. study and repetition of the Veda îMn. iv , 149.
 .{brahmAmRta}3{brahmA7mRta} ún. N. of a Veda7nta úwk.
 .; {-varSiNI} úf. N. of a îComm. on the Brahma-su1tras.
 .{brahmAmbhas}3{brahmA7mbhas} ún. `` holy water '' , the urine of a cow îL.
 .{brahmAyaNa}3{brahmA7yaNa} orð ún. N. of Na1ra1yan2a îHariv.
 .{brahmAyana}3{brahmA7yana} ún. N. of Na1ra1yan2a îHariv.
 .{brahmAyatana}3{brahmA7yatana} ún. a temple of Brahmal îVar.
 .; {øtanIya} úmf({A})n. leaning on or supported by Bra1hmans îLa1t2y.
 .{brahmAyus}3{brahmA7yus} ún. Brahmal's life-time îVishn2.
 .; úmf. living as long as BrñBrahmal îSin6ha7s.
 .; ún. N. of a Bra1hman îBuddh.
 .{brahmAraNya}3{brahmA7raNya} ún. `` holy forest '' , a grove in which the Veda is studied îL.
 .; N. of a forest îHit.
 .; {-mAhAtmya} ún. N. of úwk.
 .{brahmArambha}3{brahmA7rambha} ún. beginning to repeat the Veda îMn. ii , 71.
 .{brahmArka}3{brahmA7rka} ún. - {ømA7ditya}.
 .{brahmArgha}3{brahmA7rga} úmf. worthy of Brahmal or of sacred knowledge îKaushUp. (úv.l. for {ømA-grAhin}).
 .{brahmArpaNa}3{brahmA7rpaNa} ún. the offering of sacred texts îPan5car.
 .; N. of a magical spell îib.
 .{brahmAlaMkAra}3{brahmA7laMkAra} ún. the ornament of Brahmal îKaushUp.
 .{brahmAvatI}3{brahmA-vatI} úf. N. of a woman îDivyA7v.
 .; of a lotus pond îib.
 .{brahmAvabodha}3{brahmA7vabodha} ún. N. of úwk. (also {-viveka-sindhu} , m.)
 .{brahmAvarta}3{brahmA7varta} ún. `` the holy land '' , N. of the country situated between the rivers SarasvatI and Dr2ishadvati1 to the N. îW. of Hastina1-pura îMn. ii , 17 ; 19 îAV.Paris3. &c. (îW. 209)
 .; of a Ti1rtha îMBh. (also {-t1rtha} ún. îCat.)
 .; of a son of R2ishabha îBhP.
 .{brahmAvalIbhASya}3{brahmA7valI-bhASya} ún. N. of úwk.
 .{brahmAvAdanagara}3{brahmA-vAda-nagara} ún. N. of a city îSin6ha7s.

.{brahmAvAsa}3{brahma7vAsa} úm. `` home of or in Brahma1 "" , N. of a úwk. (on salvation to be attained in Benares).
.; {brahmAsana}3{brahma7sana} ún. the seat of the chief priest îS3rS.
.; (úifc. úf. {A}) a úpartic. posture suited to devout religious meditation îKa1d.
.; {-niviSTa} úmfn. seated in that posture îRa1jat.
.; {brahmAstra}3{brahma7stra} ún. `` Brahma1's missile "" , N. of a mythical weapon (which deals infallible destruction) îMBh. îR. îKatha1s.
.; of a úpartic. kind of incantation îCat. (cf. îIW. 402 , 1)
.; {-kalpa} úm. {-kavaca} úm. or ún. {-kArya-sAdhana} ún. {-paddhati} úf. {-vidyA-pu0jA-paddhati} úf. {-vidhAna-paddhati} , úf. N. of úwks.
.; {brahmAsya}3{brahma7sya} ún. the mouth of Brahma1 îMBh.
.; the mīmythical of a Bra1hman îCat.
.; {brahmAhuta}3{brahma7huta} úmfn. one to whom oblations of prayer and devotion have been made îAV.
.; {brahmAhuti}3{brahma7huti} úf. the offering of prñprayer or dñdevotion îMn. ii , 106.
.; {brahmeddha}3{brahma7ddha} úmfn. lighted or kindled with prayers îAV.
.; {brahmendra}3{brahme7ndra} úm. (with {sarasvatI} or {ðdra-svAmin}) N. of authors îCat.
.; {brahmezaya}3{brahme-zaya} (for {ømaNi-zø}) , úm. `` resting in Brahma8 "" , N. of Ka1rttikeya îMBh.
.; of Vishn2u îib.
.; {brahmezavaiSNava}3{brahme7za-vaiSNava} úmfn. descended from Brahma1 and S3iva and Vishn2u îMa1rkP.
.; {brahmezvira}3{brahme7zvira} úm. N. of an author îCat.
.; {-tIrtha} ún. N. of a Ti1rtha on the Reva1 or Narmada1 river îCat.
.; {brahmaikyaparakaraNa}3{brahmai9kya-prakaraNa} ún. N. of úwk.
.; {brahmojjha}3{brahmo7jjha} úmfn. one who has neglected or forgotten the Veda îGaut.
.; ún. (îA1past.) = {-tA} úf. (îMn.) , {-tva} ún. (îYa1jn5. îSch.) neglecting or forgetting the VñVeda , (cf. îIW. 270).
.; {brahmoDumbara}3{brahmo7Dumbara} úw.r. for {ømo7dumbara}.
.; {brahmottara}3{brahmo7ttara} úmfn. treating principally of Brahma1 or consisting chiefly of Bra1hmans
.; úm. N. of a superhuman being îLalit.
.; (with Jainas) of a úpartic. Kalpa îDharmas3.
.; úpl. N. of a people îMa1rkP.
.; ún. N. of a town îDivyA7v.
.; of ch. of Skandap (also called {-khaNDa} ún. or {laghu-ziva-purANa} ún.)
.; {brahmodatIrtha}3{brahmo7da-tIrtha} ún. (îCat.) and [741,1]
.; {brahmodumbara}3{brahmo7dumbara} úm. or ún. (îMBh.
.; úC. {ømo7Dø}) N. of Ti1rthas.
.; {brahmodya}3{brahmo74dya} ún. rivalry in sacred knowledge , playful

discussion of theological questions or problems îBr. îS3rS.
.; úmf({A})n. relating to sacred questions or problems îVop.
.; ({A}) , úf. (with {kathA}) a story or riddle from the Veda îMn. iii , 231 (cf. {brahmavadya}).
.; {brahmopadeza}3{brahmo7padeza} úm. instruction in sacred knowledge , îA.
.; {-netR} úm. Butea Frondosa îib. (cf. {-mo7panetR}).
.; {brahmopaniSad}3{brahmo7paniSad} úf. mystical teaching concerning Brahma8 (îChUp.) or the Bra1hmans (îMBh. xv , 940)
.; N. of 2 Upanishads.
.; {brahmopanetR}3{brahmo7panetR} úm. Butea Frondosa îL. (cf. {øpadeza-netR}).
.; {brahmopAsana}3{brahmo7pA7sanA} úf. worship of Brahma1 îRTL. 493.
.; {brahmopeta}3{brahmo7pe7ta} úm. N. of a Rakshas îVP. (cf. {brahma7pe7ta}).
.; {brahmaudana}3{brahmau9dana4} úm. boiled rice distributed to Bra1hmans and esp. to the chief priest at a sacrifice îAV. îTS. îBr. îS3rS.
.; {brahmaupagava}3{brahmau9pagava} úm. îPa1n2. 6-1 , 88 îSch. _
.; {brahmaNaspati}2{brahmaNas-pa4ti} úm. (fr. {brahmaNas} úgen. of {brahman} + {pø}) = {bR4has-pa4ti} îRV. &c. &c. ({-sU7kta} ún. N. of úwk.)
.; {øNas@pa4tnI} úf. the wife of the priest called Brahma1 îTS. _
.; {brahmaNya}2{brahmaNya}1 úNom. úP. {øya4ti} (only pr. p. {øya4t}) to pray , be devout or religious îRV. _
.; {brahmaNya}2{brahmaNya4}2 úmfn. relating to Brahma8 or Brahma1 , devoted to sacred knowledge or friendly to Bra1hmans , religious , pious îMBh. îKa1v. &c.
.; úm. N. of Ka1rttikeya îMBh.
.; of the planet Saturn îW.
.; the mulberry tree îL.
.; Saccharum Munjia îL.
.; ({A}) , úf. N. of Durgal îL.
.; ({øNya4}) , ún. (úpl.) `` praise "" or `` sacrificial food "" (?) îRV. viii , 6 , 33 (îSa1y.)
.; {brahmaNyatA}3{brahmaNya4--tA} úf. friendliness towards Bra1hmans , piety îMBh. îBhP.
.; {brahmaNyatIrtha}3{brahmaNya4--tIrtha} úm. N. of a teacher îCat.
.; {brahmaNyadeva}3{brahmaNya4--deva} úm. N. of Vishn2u îHariv. (= {brahmaNyAnAM@zreSThaH} îSch.)
.; {brahmaNyabhAskara}3{brahmaNya4--bhAskara} úm. N. of a man îCat. _
.; {brahmaNvat}2{brahmaN-vat}1 ({øva4t} îTBr.) , úmfn. accompanied by prayer , devout îAV. îBr.
.; practising a sacred work (and `` having a Bra1hman "") îTS. îKa1t2h.
.; including or representing the Bra1hmans (as Agni) îBr. îS3rS.
.; containing the word {brahman} îAitBr. ({I}) , úf. N. of an Isht2aka1 îTS. _

.{brahmaNvat}2{brahmaN-va4t}2 úind. like Brahma8 or Brahma1 or a Bra1hman îS3Br. îKa1tyS3r. _

.{brahmANI}2{brahmANI} úf. the S3akti or personified female energy of Brahma1 , the wife of BrñBrahma1 îPur. (cf. îIW. 522)

.; N. of Durga1 îHariv. îDevi1P. (úw.r. {brAhmAnI} or {brAhmaNI})

.; a kind of perfume îL.

.; a kind of brass îL.

.; N. of a river îMBh. (úv.l. {brAhmaNI}).

.{brahmANImantra}3{brahmANI--mantra} úm. a úpartic. verse or formula îMa1rkP. _

.{brahmAya}2{brahmAya} Nom , úA1. {øyate} , to become Brahma1 îVa1s. _

.{brahmin}2{brahmin} úmfn. belonging or relating to Brahma8 or Brahma1 îTA1r.

.; " possessing sacred knowledge " N. of Vishn2u îMBh. _

.{brahmiSTha}2{bra4hmiSTha} úmfn. (superl. fr. {brahma4n}) a Bra1hman in the highest degree (as a N. of Brihaspati or Praja1-pati and of very learned and pious Bra1hmans or princes) îTS. &c. &c.

.; úm. N. of a prince îRagh.

.; ({A}) , úf. N. of Durga1 , îDevi1P. _

.{brahmI}2{bra4hmI}1 úf. holy , devout (?) îRV. ix , 33 , 5 (îSa1y. = {brAhmaNa-pre7rita})

.; a kind of fish , Macrognathus Pancalus (commonly called Pancal) îL.

.; a kind of vegetable îL.

.; Clerodendrum Siphonantus îL. _

.{brahmI}2{brahmI}2 in úcomp. for {øma} or {øman}.

.{brahmIbhUta}3{brahmI--bhUta} úm. N. of S3am2kara7ca1rya îGal. _

.{brahmIyas}2{bra4hmIyas} úmfn. (compar. fr. {brahma4n}) more or most devout or skilled in sacred knowledge

.; úm. a pious or learned Bra1hman îBr. _

.{brAhma}2{brAhma4} úmf({I})n. (fr. {brahman} , for which it is also the Vr2iddhi form in úcomp.) relating to Brahma8 or Brahma1 , holy , sacred , divine îAV. &c. &c.

.; relating to sacred knowledge , prescribed by the Veda , scriptural îMn. ii , 150 &c.

.; sacred to the Veda (with or scil. {tIrtha} ún. the part of the hand situated at the root of the thumb) , ii , 59 &c.

.; relating or belonging to the Bra1hmans or the sacerdotal class peculiar or favourable to or consisting of Bra1hmans Brahmanical îMn. îMBh. &c. (with {nidhi} úm. money bestowed on the sacerdotal class îMn. vii , 89)

.; belonging to an inhabitant of Brahma1's world îJa1takam.

.; úm. (with or scil. {vivAha}) N. of a form of marriage (in which the bride is bestowed on the bridegroom without requiring anything from him) îMn. iii , 21 &c.

.; N. of a man (son of Kr2ishn2a and father of Mahe7s3vara) îCat.

.; úpatr. of Na1rada îL.

.; of Kavi îMBh.

.; of U1rdhva-na1bhan and Raksho-han îRAnukr.

.; ({I}) , úf. - {brAhmI}

.; ún. sacred study , study of the Veda îBhP.

.; (with or scil. {tIrtha}) , - above.

.{brAhmakArikA}3{brAhma4--kArikA} úf. úpl. N. of úpartic. Ka1rika1s îCat.

.{brAhmakRteya}3{brAhma4--kRteya} úm. úpatr. fr. {brahma-kRta} úg. {zubhrA7di}. [741,2]

.{brAhmagupta}3{brAhma4--gupta} úm. úpl. (fr. {brahma-gupta}) N. of a race îKa1r. on îPa1n2. 5-3 , 116 (úv.l. {brahma-gø})

.; {øptIya} úm. a prince of the Bra1hmaguptas îib. (úv.l. {brahma-gø}).

.{brAhmadaNDa}3{brAhma4--daNDa} úm. (prob.) úw.r. for {brahma-dø} îRa1jat.

.{brAhmadattAyana}3{brAhma4--dattAyana} úm. úpatr. fr. {brahma-datta} úg. {zubhrA7di}.

.{brAhmadeya}3{brAhma4--deya} úmfn. = {brahma-dø} úmfn. îMBh. iii , 12729 (úB.) îKull. on îMn. iii , 585.

.{brAhmaparvan}3{brAhma4--parvan} ún. N. of úwk.

.{brAhmapalAza}3{brAhma4--palAza} úm. úpl. N. of a school (also read {brahma-pø} , - q.v.)

.{brAhmapiGgA}3{brAhma4--piGgA} (?) , úf. silver îW.

.{brAhmapurANa}3{brAhma4--purANa} ún. = {brahma-pø} îVP.

.{brAhmapuSpi}3{brAhma4--puSpi} úm. úpatr. fr. {brahma-puSpa} îCat. (úw.r. {brahma-puSpi}).

.{brAhmaprajApatya}3{brAhma4--prajApatya} úmfn. (fr. {brahma-prajApati}) îL.

.{brAhmamuhUrta}3{brAhma4--muhUrta} úm. ún. a úpartic. period of the day (that included between the 4th Ghat2ika1 and the 2nd before sunrise) , dawn îL. (cf. îMn. iv , 92).

.{brAhmarAti}3{brAhma4--rAti} úm. (fr. {brahma-rAta}) úpatr. of Ya1jn5avalkya îVa1lyuP.

.{brAhmalaukika}3{brAhma4--laukika} úmfn. (fr. {brahma-loka}) possessing claims to Brahma1's world îR.

.{brAhmavivAha}3{brAhma4--vivAha} úm. = {ømo@vivø} above.

.{brAhmasiddhAnta}3{brAhma4--siddhA7nta} úm. N. of úwk.

.{brAhmAhorAtra}3{brAhmA7ho-rAtra} úm. a day and night of Brahma1 (a period of 2000 ages of the gods or 2 Kalpas of mortals) îL. (cf. îMn. i , 72).

.{brAhmeSTi}3{brAhme7STi} úf. a úpartic. Isht2i îUp.

.{brAhmoDhA}3{brAhmo7DhA} úf. a woman married according to the Bra1hma rite îVishn2. îSch.

.{brAhmotsava}3{brAhmo7tsava} úm. a class of periodical religious festivals îRTL. 510.

.{brAhmaudanika}3{brAhmaudanika} úm. (fr. {brahmau9dana})

.; with or scil. {agni}) the fire on which the rice for the priests is boiled îA1pS3r. _
 .{brAhmaka}2{brAhmaka} ún. = {-brahmaNA@kRtam} ({saMjJAyAm}) , úg. {kulAIA7di}
 .; ((ikA)), úf. Clerodendrum Siphonantus îL. _
 .{brAhmaNa}2{brA4hmaNa} úmfn. relating to or given by a Bra1hman , befitting or becoming a BrñBra1hman , Bra1hmanical îAV. îTBr. îMBh.
 .; ({øNa4}), úm. one who has divine knowledge (sometimes applied to Agni) , a Bra1hman , a man belonging to the 1st of the 3 twice-born classes and of the 4 original divisions of the Hindu1 body (generally a priest , but often in the present day a layman engaged in non-priestly occupations although the name is strictly only applicable to one who knows and repeats the Veda) îRV. &c. &c.
 .; = {brAhmaNacchaMsin} îKa1tyS3r.
 .; a Bra1hman in the second stage (between Ma1tra and S3rotriya) îHcat.
 .; N. of the 28th lunar mansion îL.
 .; ((I)), úf. - {brAhmaNI}
 .; ún. that which is divine , the divine îAV.
 .; sacred or dñdivine power îib. îA1s3vGr2.
 .; Bra1hmanical explanation , explanations of sacred knowledge or doctrine (esp. for the use of the Bra1hmans in their sacrifices) îBr.
 .; the Bra1hman2a portion of the Veda (as distinct from its Mantra and Upanishad portion) and consisting of a class of works called Bra1hman2as (they contain rules for the employment of the Mantras or hymns at various sacrifices , with detailed explanations of their origin and meaning and numerous old legends
 .; they are said by Sa1yan2a to contain two parts: 1. {vidhi} , rules or directions for rites
 .; 2. {artha-vAda} , explanatory remarks
 .; each Veda has its own Bra1hman2a , that of the îRV. is preserved in 2 works , viz. the Aitareya , sometimes called A1s3vala1yana , and the Kaushi1taki or S3a1n3kha1yana-BrñBra1hman2a
 .; the white Yajur-veda has the S3ata-patha-BrñBra1hman2a
 .; the black Yajur-veda has the Taittiri1ya-BrñBra1hman2a which differs little from the text of its Sam2hita1
 .; the îSV. has 8 BrñBra1hman2a , the best known of which are the Praud2ha or Pan5ca-vin6s3a and the Shad2vins3a
 .; the îAV. has one BrñBra1hman2a called Go-patha) îNir. îGr2S3rS. &c.
 .; the Soma vessel of the Brahman priest îRV. îAV.
 .; a society or assemblage of Bra1hmans , a conclave îW.
 .{brAhmaNakalpa}3{brA4hmaNa--kalpa} úm. úpl. the Bra1hman2as and Kalpas (two kinds of Vedic texts) îPa1n2. 4-3 , 105
 .; úmfn. like a Bra1hman îAitBr.
 .{brAhmaNakAmyA}3{brA4hmaNa--kAmyA} úf. love for BrñBra1hman2a îMr2icch.
 .{brAhmaNakAraka}3{brA4hmaNa--kAraka} úmfn. making a person a BrñBra1hman2a îPat , on îPa1n2. 2-2 , 6.

.; {brAhmaNakumAra}3{brA4hmaNa--kumAra} úm. a BrñBra1hman2a boy îTa1n2d2Br.
 .{brAhmaNakula}3{brA4hmaNa--kula} ún. the house of a BrñBra1hman2a îGobh.
 .{brAhmaNakRta}3{brA4hmaNa--kRta} úm. N. of a man
 .; {øteya} úm. úpatr. fr. prec. ((I) úf.) , úg. {zArGgaravA7di}.
 .{brAhmaNagRha}3{brA4hmaNa--gRha} ún. = {-kula} îKa1tyS3r. îSch.
 .{brAhmaNaghna}3{brA4hmaNa--ghna} úm. the killer of a Bra1hman îMn. ix , 232.
 .{brAhmaNacANDAla}3{brA4hmaNa--cANDAla} úm. ` Ca1n2d2a1la among BrñBra1hman2a " , a degraded or out-caste BrñBra1hman2a îMn. ix , 87
 .; the son of a S3u1dra father by a Bra1hmani1 mother îW.
 .{brAhmaNaja}3{brA4hmaNa--ja} úmf({A})n. , said of an Isht2i îA1pS3r. îSch. (cf. îPa1n2. 3-2 , 101 îSch.)
 .; ún. = next îMW.
 .{brAhmaNajAta}3{brA4hmaNa--jAta4} ún. (îS3Br.) ,
 .{brAhmaNajAti}3{brA4hmaNa--jAti} úf. (îW.) the Bra1hmanical caste or race
 .; {øtIya} úmfn. belonging to it îW.
 .{brAhmaNajIvika}3{brA4hmaNa--jIvika} úf. the occupation or subsistence of , a Bra1hman îib.
 .{brAhmaNajuSTa}3{brA4hmaNa--juSTa} úmfn. pleasing to BrñBra1hman2a îS3a1n3khGr2.
 .{brAhmaNaDimbha}3{brA4hmaNa--Dimbha} úm. a BrñBra1hman2a lad , young BrñBra1hman2a îMa1lati1m.
 .{brAhmaNatarpaNa}3{brA4hmaNa--tarpaNa} ún. the feeding or satisfying of BrñBra1hman2a îSa1mavBr.
 .{brAhmaNatA}3{brA4hmaNa--tA} úf. the rank or condition of a BrñBra1hman2a îAitBr. îMn.
 .{brAhmaNatrA}3{brA4hmaNa--trA} úind. among the BrñBra1hman2a îPa1n2. 5-4 , 55 îSch.
 .{brAhmaNatva}3{brA4hmaNa--tva} ún. = {-tA} îLa1t2y. îSch. îMa1llin.
 .; {-vicAra} úm. N. of úwk.
 .{brAhmaNadArika}3{brA4hmaNa--dArika} úf. a BrñBra1hman2a girl îBuddh. [741,3]
 .{brAhmaNadravya}3{brA4hmaNa--dravya} ún. the property of a BrñBra1hman2a îMn.ix , 198.
 .{brAhmaNadveSin}3{brA4hmaNa--dveSin} úmfn. hating BrñBra1hman2a îR.
 .{brAhmaNadhana}3{brA4hmaNa--dhana} ún. the fee bestowed on BrñBra1hman2a îVait.
 .{brAhmaNanindaka}3{brA4hmaNa--nindaka} úmfn. reviling BrñBra1hman2a îMBh.
 .{brAhmaNapaJcika}3{brA4hmaNa--paJcika} úf.
 .{brAhmaNapaddhati}3{brA4hmaNa--paddhati} úf. N. of úwks.
 .{brAhmaNapatha}3{brA4hmaNa--patha} úm. a Bra1hman2a text , Rpra1t. îSch.

.{brAhmaNapAla}3{brA4hmaNa--pAla} úm. N. of a prince îL.
 .{brAhmaNapuraka}3{brA4hmaNa--putraka} úm. a Bra1hman boy îKatha1s.
 .{brAhmaNaprasaGga}3{brA4hmaNa--prasaGga} úm. the applicability of the term Bra1hman2a , the idea of Bra1hman îVajras.
 .{brAhmaNaprivezya}3{brA4hmaNa--prAtivezya} úm. a neighbouring Bra1hman îYa1jn5. ii , 263.
 .{brAhmaNapriya}3{brA4hmaNa--priya} úm. a friend of BrñBra1hman2a (said of Vishn2u) îVishn2.
 .{brAhmaNabruva}3{brA4hmaNa--bruva} úm. `` calling one's self a Bra1hman "", a BrñBra1hman2a only by name or a BrñBra1hman2a who disgraces his caste îMn. îMBh. &c. (cf. {dvija-bruva} and {brahma-bruvANA}).
 .{brAhmaNabhAva}3{brA4hmaNa--bhAva} úm. the rank or condition of a BrñBra1hman2a îL.
 .{brAhmaNabhASya}3{brA4hmaNa--bhASya} úm. N. of úwk.
 .{brAhmaNabhuyiSTha}3{brA4hmaNa--bhuyiSTha} úmfn. principally consisting of (or containing) BrñBra1hman2a îR.
 .{brAhmaNabhोजना}3{brA4hmaNa--bhोजना} úm. the feeding of BrñBra1hman2a (as a religious act) îShad2vBr. îGr2S.
 .; {-vidhi} úm. N. of úwk.
 .{brAhmaNamahimAdarza}3{brA4hmaNa--mahimA7darza} úm. N. of úwk.
 .{brAhmaNamukhIna}3{brA4hmaNa--mukhIna} úm. úpl. N. of úpartic. verses or formulas îTA1r. îSch.
 .{brAhmaNayajJa}3{brA4hmaNa--yajJa4} úm. a sacrifice intended for BrñBra1hman2a îS3Br.
 .; a sñsacrifice offered by BrñBra1hman2a îMBh.
 .{brAhmaNayaSTika}3{brA4hmaNa--yaSTika} orð úf. Clerodendrum Siphonantus îL.
 .{brAhmaNayaSTI}3{brA4hmaNa--yaSTI} úf. Clerodendrum Siphonantus îL.
 .{brAhmaNarUpabhRt}3{brA4hmaNa--rUpa-bhRt} úmfn. bearing the form of a BrñBra1hman2a îMW.
 .{brAhmaNalakSaNa}3{brA4hmaNa--lakSaNa} úm. N. of úwk.
 .{brAhmaNaliGga}3{brA4hmaNa--liGga} úmfn. resembling the texts called Bra1hman2as (said of verses or formulas) îKaus3.
 .{brAhmaNavacana}3{brA4hmaNa--vacana} úm. the statement of a Bra1hmana text îA1past.
 .{brAhmaNavat}3{brA4hmaNa--va4t} úmfn. connected with a BrñBra1hman2a îTS.
 .; ({brA4hø}), possessed of or in accordance with a Bra1hman2a , correct îTBr.
 .; ({atI}), úf. N. of partic. Isht2aka1s îNya1yam. îSch.
 .{brAhmaNavadha}3{brA4hmaNa--vadha} úm. the murder of a Bra1hman îMn. xi , 89.
 .{brAhmaNavara}3{brA4hmaNa--vara} úm. N. of a prince îKatha1s.
 .{brAhmaNavarcasa}3{brA4hmaNa--varcasa4} úm. the excellence or dignity of a Bra1hman îAV. (cf. {brahma-vø}).
 .{brAhmaNavAkya}3{brA4hmaNa--vAkya} úm. = {-vacana} îKa1tyS3r. îSch.

.{brAhmaNavAcana}3{brA4hmaNa--vAcana} úm. the recitation of benedictions (as becomes BrñBra1hman2a) îHcat. (úw.r. {brahmaNa-vø}).
 .{brAhmaNavidhi}3{brA4hmaNa--vidhi} úm. any injunction (contained) in a Bra1hman2a work îKaus3.
 .{brAhmaNavilApa}3{brA4hmaNa--vilApa} úm. `` the Bra1hman's lament "", N. of an episode of the îMBh. (i , 6104 &c. , more usually called Baka-vadha-parva).
 .{brAhmaNavihita}3{brA4hmaNa--vihita} úmfn. prescribed in a Bra1hman2a îLa1t2y.
 .{brAhmaNavedam}3{brA4hmaNa--vedam} úind. (to feed &c.) as many Bra1hmans as one knows îPa1n2. 4-3 , 29 îSch.
 .{brAhmaNazramaNanyAya}3{brA4hmaNa--zramaNa-nyAya} úm. the rule or phrase of the Bra1hman S3raman2a
 .; ({At}), úind. according to the phrase `` a BrñBra1hman2a S3rñS3raman2a "" (which involves a contradiction as it expresses a BrñBra1hman2a Buddhist
 .; cf. {zramaNa}) îSa1h.
 .{brAhmaNasaMstha}3{brA4hmaNa--saMstha} úmfn. belonging to or abiding with a BrñBra1hman2a îW.
 .{brAhmaNasattama}3{brA4hmaNa--sattama} úm. the best of BrñBra1hman2a îMW.
 .{brAhmaNasaMtarpaNa}3{brA4hmaNa--saMtarpaNa} úm. = {-tarpaNa} îib.
 .{brAhmaNasarvasva}3{brA4hmaNa--sarvasva} úm. N. of úwk.
 .{brAhmaNasava}3{brA4hmaNa--sava} úm. N. of a úpartic. sacrifice îTBr. îSch.
 .{brAhmaNasAt}3{brA4hmaNa--sAt} úind. to the Bra1hmans (with û {kR} , to present to or bestow on the BrñBra1hman2a îMBh. îHariv. îKatha1s.
 .; with û {as} , ÷to belong to the BrñBra1hman2a) îMBh.
 .{brAhmaNastuti}3{brA4hmaNa--stuti} úf. `` praise of the BrñBra1hman2a "" , N. of ch. of PurS.
 .{brAhmaNasva}3{brA4hmaNa--sva} úm. the property of BrñBra1hman2a îA1past.
 .{brAhmaNasvara}3{brA4hmaNa--svara} úm. the accent usual in a Bra1hman2a îKa1tyS3r. îSch.
 .{brAhmaNahita}3{brA4hmaNa--hita} úmfn. suitable to or fit for a Bra1hman îW.
 .{brAhmaNAkriya}3{brAhmaNA7kriya} úm. an initiated BrñBra1hman2a who is not familiar with sacrifices îHcat.
 .{brAhmaNacchaMsin}3{brAhmaNac-chaMsi4n} úm. (fr. {øNAt-zaMø}) `` reciting after the Bra1hman2a or the Brahman "", a priest who assists the Brahman or chief priest at a Soma sacrifice îBr. îS3rS.
 .; {øsina@ukthya} úm. {øsi-prayoga} úm. {øsi-zastra} úm. N. of úwks.
 .; {øsIya} úm. (îKa1tyS3r.) , {øsIyA} úf. the office of the BrñBra1hman2a-chñchief
 .; {øsy4} úmfn. relating to the BrñBra1hman2a-chñchief îS3Br.
 .; úm. his office îib.

.{brAhmaNAtikrama}3{brAhmaNA7tikrama} úm. disrespect towards Bra1hmans
 îMn. iii , 63.
 .{brAhmaNAtmaka}3{brAhmaNA7tmaka} úmfn. belonging to BrñBra1hman2a îW.
 .; containing an account of the BrñBra1hman2a îb.
 .{brAhmaNAda}3{brAhmaNA7da} úmfn. devouring BrñBra1hman2a (said of a
 Ra1kshasa) îMBh.
 .{brAhmaNAdarzana}3{brAhmaNA7darzana} ún. absence of Bra1hmaical
 instruction or guidance îMn. x , 43 (others ``" not seeing or consulting
 Bra1hmans "").
 .{brAhmaNApazraya}3{brAhmaNA7pazraya} úmfn. seeking refuge in
 BrñBra1hman2a îMW.
 .{brAhmaNAbhASaNa}3{brAhmaNA7bhASaNa} ún. N. of a kind of artificial
 composition (contained in the Kavi-kalpa-lata1 , `q.v.)
 .{brAhmaNAbhyupapatti}3{brAhmaNA7bhyupapatti} úf. protection or
 preservation of a Bra1hman îMn. viii , 112.
 .{brAhmaNeSTa}3{brAhmaNe7STa} úm. the mulberry tree îL.
 .{brAhmaNokta}3{brAhmaNo7kta} úmfn. prescribed in a Bra1hman2a îS3rS.
 _
 .{brAhmaNaka}2{brAhmaNaka} úm. a bad Bra1hman , a BrñBra1hman2aka only
 by name îMBh.
 .; a country inhabited by warlike BrñBra1hman2aka îPa1n2. 5-2 , 71
 ({øKIya} úmfn. iv , 2 , 104 îVa1rtt. 30 îPat.)
 .; ({ikA}) , úf. (prob.) a species of lizard îCat. (cf. {brAhmaNI})
 .; Trigonella Corniculata îL. _
 .{brAhmaNayana}2{brAhmaNayana4} úm. a mere descendant of a Bra1hman
 îS3Br. îKaus3. (îSch. ``" a BrñBra1hman whose father or elder brother or
 any elder relative is still alive "")
 .; a Bra1hman sprung from learned and holy progenitors îW. [742,1] _
 .{brAhmaNi}2{brAhmaNi} in úcomp. for {øNI}.
 .{brAhmaNikalpA}3{brAhmaNi--kalpA}
 .{brAhmaNigoTrA}3{brAhmaNi--gotrA}
 .{brAhmaNicolI}3{brAhmaNi--colI}
 .{brAhmaNitamA}3{brAhmaNi--tamA}
 .{brAhmaNitarA}3{brAhmaNi--tarA}
 .{brAhmaNibruvA}3{brAhmaNi--bruvA}
 .{brAhmaNimatA}3{brAhmaNi--matA}
 .{brAhmaNirUpA}3{brAhmaNi--rUpA} andð úf. îPa1n2. 6-3 , 43 îSch.
 .{brAhmaNihatA}3{brAhmaNi--hatA} úf. îPa1n2. 6-3 , 43 îSch. _
 .{brAhmaNika}2{brAhmaNika} úmfn. derived from or relating to the
 Bra1hman2as îPa1n2. 4-3 , 72. _
 .{brAhmaNI}2{brAhmaNI} úf. (of {øNa}) a Bra1hman2i1 woman or a
 Bra1hman's wife îKa1t2h. îGr2S3rS. îMBh. &c. (úifc. {øNIka} , cf.
 {sa-brAhmaNika})
 .; a kind of lizard with a red tail îR. îSch. (cf. {brAhmaNika})
 .; a kind of largeheaded ant îL.
 .; a kind of wasp îL.

.; Clerodendrum Siphonantus îL.
 .; Trigonella Corniculata îL.
 .; Ruta Graveolens îL.
 .; a kind of brass îL.
 .; = {buddhi} îNi1lak.
 .; N. of a river îMBh.
 .; úw.r. for {brahmANI}.
 .{brAhmaNIgAmin}3{brAhmaNI--gAmin} úm. the paramour of a Bra1hman2i1
 woman or of a Brahman's wife îW.
 .{brAhmaNIItva}3{brAhmaNI--tva} ún. the state or condition of a
 Bra1hman2i woman îVop.
 .{brAhmaNISattamA}3{brAhmaNI--sattamA} úf. the best of Bra1hman2i1 women
 îMW. _
 .{brAhmaNIbhU}2{brAhmaNI--ûbhU} úP. {-bhavati} (úind. p. {-bhU4ya}) ,
 to become a Bra1hman îS3Br. _
 .{brAhmaNya}2{brA4hmaNya} úmfn. (fr. {brAhmaNa4}) fit for Bra1hmans
 îMBh.
 .; úm. the planet Saturn îL. (cf. 2. {brahmaNya})
 .; ún. the state or rank of a Bra1hman , Bra1hmanhood , priestly rank or
 character îS3Br. &c. &c. (cf. {a-brø})
 .; a multitude or assembly of Bra1hmans îR. (cf. îPa1n2. 4-2 , 42). _
 .{brAhmaNI}2{brAhmaNI} úw.r. for {brahmANI} , `q.v. _
 .{brAhmi}2{brA4hmi} úmfn. (fr. {bra4hman}) holy , divine îVS. _
 .{brAhmi}2{brAhmi} úf. (of {brAhma4} , `q.v.) the S3akti or personified
 energy of Brahma1 (regarded as one of the 8 Ma1tr2is or divine mothers
 of created beings
 .; in îMBh. ix , 2655 they are said to attend Skanda) îL.
 .; speech or the goddess of speech (= Sarasvati1) îMBh. i , 19
 .; N. of Durga1 , îDevi1P.
 .; the wife of a Bra1hman îW.
 .; (in music) N. of a Mu1rchana1 îSam2gi1t.
 .; a religious practice , pious usage ({ømyA} úind. according to pious
 usage) îR.
 .; a woman married according to the Bra1hma rite îGaut. îVishn2. (cf.
 {-putra}) , the constellation Rohin2i îL.
 .; a female fish or frog îW.
 .; a species of ant îL.
 .; N. of various plants (Clerodendrum Siphonantus , Ruta Graveolens ,
 Enhydra Hingcha &c.) îL.
 .; a kind of brass îL.
 .; N. of a river îS3atr.
 .; (with {saMhitA}) N. of úwk.
 .{brAhmiKanda}3{brAhmi--kanda} úm. a species of bulbous plant îL.
 .{brAhmiKunda}3{brAhmi--kunda} ún. N. of a sacred cavity in the ground
 îCat.
 .{brAhmiTantra}3{brAhmi--tantra} ún. N. of a Tantra.

.{brAhmIputra}3{brAhmI--putra} úm. the son of a woman married according to the Bra1hma rite îMn. iii , 37.
 .{brAhmIzAntisaMkalpa}3{brAhmI--zAnti-saMkalpa} úm.
 .{brAhmIzAntyavadhAnakrama}3{brAhmI--zAnty-avadhAnakrama} úm. N. of úwks.
 _
 .{brAhmya}2{brAhmya} úmfn. relating to Brahma8 or Brahma1 or to the Bra1hmans îMn. îMBh. &c. (often úv.l. {brAhma})
 .; úm. (with {muhUrta} or {øtaka}) dawn , the hour preceding sunrise îHYog. îPan5car.
 .; ún. (with or scil. {huta}) worship or veneration paid to Bra1hmans (considered as one of the 5 great sacraments = {dvijA7gryA7rcA} or {manuSya-yajJa}) îMn. iii , 73 , 74
 .; = {dRzya} or {vismaya} îL.
 .{brAhmyatIrtha}3{brAhmya--Irtha} ún. a úpartic. part of the hand (cf. under {brAhma}) îMa1rkP.
 .{brAhmyamuhUrta}3{brAhmya--muhUrta} úm. = {ømyo@muhUrtaH} îMW.
 .{brAhmyahuta}3{brAhmya--huta} ún. = {ømyaM@hutam} , V. _
 .{brAdhnAyanya}1{brAdhnAyanya} úm. úpatr. fr. {bradhna} úg. {kuJjA7di} (f. {øyanI})
 .; úm. úpl. {øyanAH} îPa1n2. 5-3 , 113 îSch.) _
 .{brAhma}1{brAhma} {brAhmaNa} &c. ^ p. 741. _
 .{bruva}1{bruva} ^ col. 2. _
 .{brU}1{brU} úcl. 2. úP. úA1. (îDha1tup. xxiv , 35) {bra4vIti} , {brUte4} (only pr. stem
 .; the other forms are supplied by û {vac} , cf. îPa1n2. 2-4 , 53
 .; {brUmi} for {bravImi} îR.
 .; úSubj. {bra4vas} , {øvat} îRV.
 .; úImpv. {brUhi} , ep. also {bravIhi} , {bruvadhvam}
 .; {brUtAt} îPa1n2. 7-i , 35 îSch.
 .; úimpf. {abruvam} for {abravam} îUp. îMBh.
 .; pr.p. úA1. ep. {bruvamANa} for {bruvANa}
 .; úPrec. 2. úpl. {brUyAsta} îNal. xvii , 36 , prob. úw.r. for {brUyAs@tat} , to speak , say , tell (either intrans.
 .; or with úacc. of úpers. or thing
 .; or with úacc. of thing and úacc. , údat. , úgen. or úloc. of person = to tell or relate anything to
 .; with two úacc. also = declare or pronounce to be , call) îRV. &c. &c.
 .; ÷to speak about any person or thing (úacc. with or without {prati} , or {adhikRtya}) îMn. îMBh. îKa1v. &c.
 .; ÷to proclaim predict îVar.
 .; ÷to answer (either intrans. with {punar} or trans. with {praznam} , ^" a question ") îMn. îMBh.
 .; (with {anyathA}) ÷to speak or decide or judge wrongly îMn. îPan5cat.
 .; (úA1. , rarely úP.) ÷to call or profess one's self to be (únom. , rarely with {iti}) îRV. îBr. îMBh.
 .; (úA1.) ÷to designate for one's self , choose îAitBr.

.; (úA1.) ÷to be told by itself tell itself (tell its tale) îPa1n2. 3-1 , 89 îVa1rtt. 1 îPat. [Cf. ¶{mru1}.] [742,2]
 .{bruva}3{bruva} úmf({A})n. calling one's self by a name without any real title to it
 .; being merely nominally (úifc.
 .; cf. {kSatriya-} , {dvija-} , {brAhmaNa-bruva}). _
 .{bruvANa}2{bruvANa} úmfn. speaking , telling , saying
 .; úifc. = prec. (cf. {brahma-brø}). _
 .{bII}1{bII} ^ û {vII}. _
 .{bleSka}1{bleSka} úm. a snare , noose for catching îKa1t2h. _
 .{bha}1{bha}1 aspirate of {ba}.
 .{bhakAra}3{bha--kAra} úm. the letter or sound {bha}. _
 .{bha}1{bha}2 (in gram.) N. of the weakest base of nouns (as opp. to {pada} and {aGga} , ^ q.v.) úi.e. of the base before the vowel terminations except in strong cases , before feminine suffixes , and before Taddhitas beginning with vowels or {y} îPa1n2. 1-4 , 18 &c. _
 .{bha}1{bha}3 (in prosody) a dactyl.
 .{bhavipulA}3{bha--vipulA} úf. N. of a metre îPin3g. îSch. _
 .{bha}1{bha}4 (û1. {bhA}) , úm. N. of the planet Venus or its regent , (= {zakra}) îL.
 .; semblance , delusion , error îL.
 .; ({A4}) , úf. light or a beam of lîlight , lustre , splendour îMBh. îHariv. îVar. &c. (cf. 2. {bhA})
 .; the shadow of a gnomon îSu1ryas.
 .; appearance , resemblance , likeness (úifc.
 .; cf. {agni-bha} , {guDa-bhA} , {tantubha})
 .; ún. a star , planet , asterism , lunar añasterism or mansion (and so also the number 27
 .; cf. {nakSatra}) , sign of the zodiac îGr2S. îSu1ryas. îVar. îS3atr. &c.
 .{bhakakSA}3{bha--kakSA} úf. the path of the asterisms îSu1ryas.
 .{bhagaNa}3{bha--gaNa} úm. = {-cakra} îib. îVar. îBhP.
 .; = next îSu1ryas. îVar.
 .{bhagama}3{bha--gama} úm. the revolution of a planet îHcat.
 .{bhagola}3{bha--gola} úm. the starry sphere , vault of heaven îSu1ryas.
 .{bhacakra}3{bha--cakra} ún. the whole multitude of stars or asterisms îib. îVar.
 .; {-nAbhi} úf. the centre of the zodiac îMW.
 .{bhadatta}3{bha--datta} úm. N. of an astronomer îVarBr2S. (úv.l. {badanta} , ^ q.v.)
 .{bhapa}3{bha--pa} úmfn. the regent of an asterism îib.
 .{bhapaJjara}3{bha--paJjara} úm. ^" cage of añasterism " , the firmament îA1ryabh.
 .{bhapati}3{bha--pati} úm. lord of añasterism , the moon îL.
 .{bhaprazasta}3{bha--prazasta} úmfn. favourable in regard to the

añasterism îS3a1n3khGr2.

.{bhabhrama}3{bha--bhrama} úm. `` star-revolution "", a sidereal day îGan2it.

.{bhamaNDala}3{bha--maNDala} ún. = {-cakra} îSu1ryas.

.{bhayuj}3{bha--yuj} úmfn. connected with or present in a lunar mansion îJyot.

.{bhalatA}3{bha--latA} úf. Paederia Foetida îL.

.{bhavarga}3{bha--varga} úm. = {-cakra} îL.

.{bhavAsara}3{bha--vAsara} úm. a sidereal day îGan2it.

.{bhavicArin}3{bha--vicArin} úmfn. passing through or present in an asterism îVar.

.{bhasaMdhi}3{bha--saMdhi} úm. `` point of junction of the añasterism "" , N. of the last quarters of the añasterism A1s3lesha , Jyeshth2ha1 , and Revati1.

.{bhasamUha}3{bha--samUha} úm. `` aggregate of the lunar añasterism "" , N. of the number 27 îJyot.

.{bhasUcaka}3{bha--sUcaka} úm. `` indicator of asterisms "" , an astrologer îL.

.{bhAMza}3{bhA7Mza} úm. portion of an asterism îJyot.

.{bhena}3{bhe7na} úm. `` lord of stars "" , the sun or the moon îL.

.{bheza}3{bhe7za} úm. the regent of an asterism &c. îL. _

.{bha}1{bha}5 úm. (prob. úonomat.) a bee îL. _

.{bhaMsas}1{bhaMsas} ún. a úpartic. part of the intestine or abdomen îRV. îAV. (cf. {bhasa4d}). _

.{bhakabhakAya}1{bhakabhakAya} (úonomat.

.; cf. {bheka} , a frog , and Gk. \$) , úNom. úA1. {øyate} , ÷to croak îSubh. (cf. &&&225717{742,2} {bakabakAya} , {makamakAya}). _

.{bhakkikA}1{bhakkikA} úf. a cricket îL. (cf. {phaDiGgA}). _

.{bhakkuDa}1{bhakkuDa} or {bhakkura} úm. a species of fish îBhpr. _

.{bhakta}1{bhakta} {bhakti} &c. ^ p. 743. _

.{bhakS}1{bhakS} (prob. a secondary form fr. û {bhaj} , or úNom. fr. {bhakSa4}

.; cf. also û {bhikS} and {bhaJj}) , úcl. 10. úP. (îDha1tup. xxxii , 22) {bhakSa4yati} (rarely úA1. {øte}) , and in later language also úcl. 1. úP. úA1. (îDha1tup. xxi , 27) {bhakskati} , {øte} (úpf.

{bhakSayAm@Asa} îMBh. &c. , úfut. {bhakSayiSyati} , {øte} îib.

.; úaor. {ababhakSat} îS3Br.

.; úPass. {abhakSi} îBhP.

.; úinf. {bhakSayitum} îMBh. , {økSitum} îPan5cat.

.; úind. p. {bhakSayitvA} îMBh.

.; {-bhakSya} îib.

.; {-bhakSam} îS3a1n3khS3r. , ÷to eat or drink , devour , partake of (with úacc. , in Ved. also with úgen.

.; in the older language usually of fluids , in the later only exceptionally so) îRV. &c. &c.

.; ÷to sting , bite îKatha1s.

.; ÷to consume , use up , waste , destroy îMn. îMBh. &c.

.; ÷to drain the resources of , impoverish îKa1m.: Caus. {bhakSa4yati} , ^ above

.; ÷to cause anything (úacc.) to be eaten by (úacc. or úinstr.) îPa1n2.

1-4 , 52 îVa1rtt. 7 îPat.: úDesid. {bibhakSiSati} or {økSayiSati} , to wish to eat or devour îMBh. îA1pS3r. îSch. (cf. {bibhakSayiSu}).

[742,3] _

.{bhakSa}2{bhakSa4} úm. drinking or eating , drink or (in later language) food îRV. &c. &c. (often úifc. , with úf. {A} , having anything for food or beverage , eating , drinking , living upon)

.; {-kAra} úm. `` food-maker "" , a cook , baker îL.

.; {-M-kAra4} úmfn. furnishing food îMaitrS. (cf. îPa1n2. 6-3 , 72 îVa1rtt. 2 îPat.)

.; {-MkRta} ({økSa4M-}) , úmfn. drunk or eaten , enjoyed îTS. îA1s3vS3r.

.; {-japa} úm. the prayer muttered while drinking Soma îA1s3vS3r.

.; {-patr1} úf. betel-pepper (the leaf of which serves for food) îL.

.; {-b1ja} úw.r. for {bhakSya-bø}

.; {-mantra} úm. a verse spoken while drinking Soma îS3a1n3khS3r.

.{bhakSaka}3{bhaókSaka} úmfn. one who eats , an eater , enjoyer , one who feeds or lives upon (often úifc.) îHariv. îKa1v. îHit.

.; voracious , gluttonous , a gourmand îW.

.; úm. food îHcat.

.; ({ikA}) , úf. eating , chewing (cf. {ikSu-bhø})

.; a meal , food (cf. {uSTra-bhø}).

.{bhakSaNa}3{bhaókSaNa} úmfn. eating , one who eats (cf. {dADima-} , {pApa-bhø})

.; ún. the act of eating , drinking , feeding îS3rS. îNir. îMBh. &c.

.; eating what excites thirst îL.

.; chewing îL.

.; the being eaten by (úinstr.) îMn. îR.

.; ({bha4ø}) a drinking vessel îRV.

.{bhakSaNIya}3{bhaókSaNIya} úmfn. to be (or being) eaten îPan5cat.

.; {-tA} úf. eatableness îS3a1rn3gP.

.{bhakSayitavya}3{bhaókSayitavya} úmfn. to be eaten or devoured , edible îMBh. îPan5cat.

.{bhakSayitR}3{bhaókSayitR} úm. an eater , enjoyer îMBh.

.{bhakSita}3{bhaókSita4} úmfn. eaten or drunk , chewed , masticated , devoured , enjoyed , partaken of îS3Br. &c. &c.

.; eaten (said of a úpartic. bad pronunciation of words) îL.

.; ún. the being eaten by (úinstr.) îR.

.; {-zeSa} úm. remnants of food , leavings îMW.

.; {øSA7hAra} úm. a meal of leavings îib.

.{bhakSitR}3{bhaókSitR} úm. = {økSayitR} îMBh.

.{bhakSin}3{bhaókSin} úmfn. (mostly úifc.

.; {øSi-tva} ún.) eating , devouring îMBh. îHariv. îR.

.; {bhakSivan}3{bhaókSiva4n} úmf. eating , enjoying îTBr. (cf. {bhakti-va4n} , {-va4s}).
.; {bhakSya}3{bhaókSya} úmf. to be eaten , eatable , fit for food îMn. îMBh. &c.
.; ún. anything eaten , food (esp. such as requires mastication) îib.
.; úm. food , dish îib. , (prob. úw.r. for {bhakSa})
.; {-kAra} , {kAraka} and {-M-kAra} úm. a baker îL.
.; {-bija} úm. Buchanania Latifolia îL.
.; {-bhakSaka} úm. údu. food and the eater îHit.
.; {-bhojya-maya} úmf({I})n. consisting of food of all kinds îMBh.
.; {-bhojya-vihAra-vat} úmf. furnished with various kinds of food and places of refection îib.
.; {-mAlyA7paNa} úm. a market where victuals and garlands are sold îib.
.; {-vastu} ún. edible matter , victuals , viands îMW.
.; {økSyA7bhakSya} ún. what may and may not be eaten , food allowed and prohibited îMn. v , 26
.; {økSyA7IAbu} úf. a variety of cucumber (= {rAjA7IAbu}) îL. _
.; {bhakSaTaka}1{bhakSaTaka} úm. a variety of Asteracantha Longifolia îL.
—
.; {bhakSAII}1{bhakSAII} úf. N. of a place , úg. {dhUmA7di} (not in îKa1s3.) _
.; {bhakSiNI}1{bhakSiNI} úf. Coix Barbata îL. _
.; {bhaga}1{bha4ga} ^ p. 743 , col. 2. _
.; {bhagana}1{bhagana} úw.r. for {bha-gaNa} (^ under 4. {bha} , col. 2).
—
.; {bhaganarAya}1{bhaganarAya} úm. N. of a man îCat. _
.; {bhagala}1{bhagala} úm. N. of a man îPravar. (cf. úg. {arIhaNA7di})
.; ({A}) , úf. N. of a woman , úg. {bAhvAdi} (cf. {bhAgala} , {ølaka} &c.) _
.; {bhagavat}1{bha4gavat} &c. ^ p. 743 , col. 3. _
.; {bhagAla}1{bhagAla} ún. = {kapAla} , a skull îPa1rGr2. (cf. îUn2. iii , 76 îSch.) _
.; {bhagAlin}2{bhagAlin} úm. `` bedecked with skulls '' , N. of S3iva îL.
—
.; {bhagin}1{bhagi4n} {bhagIra} , ^ p. 744. _
.; {bhageza}1{bhage7za} ^ p. 743 , col. 3. _
.; {bhagna}1{bhagna} &c. ^ under û {bhaJj} . _
.; {bhagnI}1{bhagnI} ^ p. 744 , col. 2. _
.; {bhaMkArI}1{bhaM-kArI} úf. `` uttering the sound {bham} , humming '' , a gad-fly îL. _
.; {bhaGga}1{bhaGga4} &c. ^ p. 744 , col. 3. _
.; {bhaGgAna}1{bhaGgAna} úm. Cyprinus Bangana îL. _
.; {bhaGgArI}1{bhaGgArI} úf. = {bhaM-kArI} , a gad-fly îL. _
.; {bhaGgi}1{bhaGgi} {øgu} , {øgura} &c. ^ p. 744. [743,1] _
.; {bhaj}1{bhaj} úcl. I. úP. úA1. (îDha1tup. xxxiii , 29) {bha4jati} , {øte} (2. úsg. as úImpv. {bhakSi} îRV.

.; úpf. úP. {babhA4ja} úA1. {bheje4} îRV. &c.
.; 2. úsg. {babhaktha} îS3Br.
.; {bhejitha} îPa1n2. 6-4 , 122
.; úaor. úP. 2. 3. úsg. {abhAk} îRV. îBr.
.; {abhAkSI} , {økSus} îBhP.
.; úSubj. {bhakSat} îRV.
.; úA1. {a4bhakSi} , {økta} îRV. &c.
.; úPrec. úA1. {bhakSIya4} îRV.
.; 3. úsg. {økSISTa} îBr.
.; {økSI}ta} îSV.
.; úfut. {bhakSyati} , {øte} îBr. &c.
.; {bhajiSyati} , {øte} îMBh. &c.
.; {bhaktA} úGr.
.; úinf. {bhaktum} îBr. &c.
.; {bhajitum} îMBh.
.; úind. p. {bhaktvA} îAV. &c. , {øtvAya} îRV.
.; {-bhajya} and {-bhA4jam} îBr.) , ÷to divide , distribute , allot or apportion to (údat. or úgen.) , share with (úinstr.) îRV. &c. &c.
.; (úA1.) ÷to grant , bestow , furnish , supply îib.
.; úA1. (rarely úP.) ÷to obtain as one's share , receive as (two úacc.) , partake of , enjoy (also carnally) , possess , have (úacc. , Ved. also úgen.) îib.
.; (úA1. , rarely úP.) ÷to turn or resort to , engage in , assume (as a form) , put on (garments) , experience , incur , undergo , feel , go or fall into (with úacc. , esp. of abstract noun , úe.g. {bhItim} , to feel terror
.; {nidrAm} , ÷to fall asleep
.; {maunam} , ÷to become silent) îMBh. îKa1v. &c.
.; ÷to pursue , practise , cultivate îMn. îR. îSus3r.
.; ÷to fall to the lot or share of (úacc.) îMBh. îR. &c.
.; ÷to declare for , prefer , choose (úe.g. as a servant) îMBh.
.; ÷to serve , honour , revere , love , adore îMBh. îKa1v. &c.: Caus. {bhAja4yate} , {øte} (úaor. {abIbhajuH} îS3Br. , {ababhAjat} úGr.) , to divide îSu1ryas.
.; ÷to deal out , distribute îGaut.
.; ÷to cause any one (úacc.) to partake of or enjoy (úacc. or úgen.) îRV. îS3Br.
.; ÷to put to flight , pursue , chase , drive into (úacc.) îBhat2t2.
.; ÷to cook , dress (food) îVop.: úDesid. {bibhakSati} , {øte} îMBh. (cf. û {bhikS}): Intens. {bAbhajyate} , {bAbhakti} , Gr2. [Cf. Gk. \$; Lat. &&225876[743 , 1] ¶{fa1gus} ; Goth. Old S. ¶{bo1k} ; Germ. ¶{Buch} , ¶{Buchstabe} ; Eng. ¶{buck-} , ¶{beech}.] _
.; {bhakta}2{bhakta4} úmf. distributed , assigned , allotted îRV. &c. &c.
.; divided îSu1ryas.
.; (úifc.) forming part of , belonging to îPa1n2. îSch.
.; (úifc.) loved , liked îPa1n2. 4-2 , 54

.; served , worshipped iW.
.; dressed , cooked iib.
.; engaged in , occupied with , attached or devoted to , loyal , faithful , honouring , worshipping , serving (úloc. , úgen. , úacc. or úcomp.) iMBh. iKa1v. &c.
.; úm. a worshipper , votary (esp. as N. of a division of the S3a1ktas) iW. 523 , ún. 1
.; ún. food or a meal iMn. iMBh. &c.
.; boiled rice iUttarar.
.; any eatable grain boiled with water
.; a vessel iL.
.; a share , portion iMW.
. {bhaktakamSa}3{bhakta4--kamSa} úm. a dish of food iPa1n2. 6-2 , 71 iSch.
. {bhaktakara}3{bhakta4--kara} úm. = {-kAra} iPat.
.; artificially prepared incense iL.
. {bhaktakAra}3{bhakta4--kAra} úm. `'" food-preparer "' , a cook iL.
. {bhaktakRtya}3{bhakta4--kRtya} ún. preparations for a meal iDivyA7v. ({kRta-bhø} , one who has made a meal iib.)
. {bhaktagItATIka}3{bhakta4--gItATIka} úf. N. of úwk.
. {bhaktacchanda}3{bhakta4--cchanda} úm. desire of food , hunger , appetite iSus3r.
. {bhaktajayantI}3{bhakta4--jayantI} úf. N. of úwk.
. {bhaktajA}3{bhakta4--jA} úf. nectar iW.
. {bhaktatA}3{bhakta4--tA} úf. devotedness , attachment , inclination iW.
. {bhaktatUrya}3{bhakta4--tUrya} ún. music played during a meal iL.
. {bhaktatva}3{bhakta4--tva} ún. (úifc.) the forming part of , belonging to iPa1n2. 7-4 , 30 iVa1rtt. 2 iSch.
. {bhaktada}3{bhakta4--da} (iMn.) ,
. {bhaktadAtR}3{bhakta4--dAtR} (iW.) ,
. {bhaktadAyaka}3{bhakta4--dAyaka} (iMn.) ,
. {bhaktadAyin}3{bhakta4--dAyin} (iMW.) , úmfn. giving food , supporter , maintainer.
. {bhaktadAsa}3{bhakta4--dAsa} úm. `'" food-slave "' , a slave who serves for his daily food iMn. viii , 415.
. {bhaktadveSa}3{bhakta4--dveSa} úm. aversion from food , loss of appetite iSus3r.
.; {øSin} úmfn. one who has lost his appetite iib.
. {bhaktapAtra}3{bhakta4--pAtra} ún. = {-kamSa} iRa1jat.
. {bhaktapulAka}3{bhakta4--pulAka} úm. or ún. (?) a mouthful of rice kneaded into a ball iL.
. {bhaktapратиSThA}3{bhakta4--प्रातिSThA} úf. N. of úwk.
. {bhaktamaNDa}3{bhakta4--maNDa} orð úm. ún. the scum of boiled rice iL.
. {bhaktamaNDaka}3{bhakta4--maNóDaka} úm. ún. the scum of boiled rice iL.
. {bhaktamayastotra}3{bhakta4--mayastotra} ún.
. {bhaktamAIA}3{bhakta4--mAIA} úf. (and {ølA7gra-grantha} úm. cf. iRTL.

117) ,
. {bhaktamImAMsA}3{bhakta4--mImAMsA} úf.
. {bhaktamodataramGiNI}3{bhakta4--moda-taraMgiNI} úf. N. of úwks.
. {bhaktaruci}3{bhakta4--ruci} úf. = {-cchanda} iSus3r.
. {bhaktarocana}3{bhakta4--rocana} úmfn. exciting appetite iib.
. {bhaktavatsala}3{bhakta4--vatsala} úmfn. kind to worshippers or to faithful attendants iMW.
.; {-mAhAtmya} ún. N. of ch. of iPadmaP.
. {bhaktavilAsa}3{bhakta4--vilAsa} úm.
. {bhaktavaibhava}3{bhakta4--vaibhava} ún.
. {bhaktavrAtasaMtoSika}3{bhakta4--vrAta-saMtoSika} úm. or ún. N. of úwks.
. {bhaktazaraNa}3{bhakta4--zaraNa} ún. `'" food-receptacle "' , a store-room or kitchen iA1s3vGr2.
. {bhaktazAIA}3{bhakta4--zAIA} úf. `'" fñfood-hall "' , (prob.) = prec. (others `'" audience-chamber "') iRa1jat.
. {bhaktasiktha}3{bhakta4--siktha} orð úm. = {-pulAka} iL.
. {bhaktasikthaka}3{bhakta4--sikóthaka} úm. = {-pulAka} iL.
. {bhaktAkAGkSA}3{bhaktA7kAGkSA} úf. = {øta-cchanda} iSus3r.
. {bhaktAgra}3{bhaktA7gra} úm. or ún. a refectory iDivyA7v.
. {bhaktAbhilASa}3{bhaktA7bhilASa} úm. = {øta-cchanda} iSus3r.
. {bhaktAbhisAra}3{bhaktA7bhisAra} úm. an eating room others `'" giving of food "') iDivyA7v.
. {bhaktAmRta}3{bhaktA7mRta} ún. andð N. of úwks.
. {bhaktArAdhanaprayogamaNimAlika}3{bhaktA7rAdhana-prayoga-maNi-mAlika} úf. N. of úwks.
. {bhaktAruci}3{bhaktA7ruci} úf. = {øta-dveSa} iSus3r.
. {bhaktoddezaka}3{bhaktO7ddezaka} úm. `'" food-prescriber "' , a úpartic. official in a Buddhist monastery iL.
. {bhaktopasAdhaka}3{bhaktO7pasAdhaka} úm. `'" food-dresser "' , a cook iR. _
. {bhakti}2{bhakti4} úf. distribution , partition , separation iRV. iTa1n2d2Br. &c. (cf. {kSetra-} , {bhaGgI-bhø})
.; a division , portion , share iAitBr.
.; a division of a Sa1man (also called {vidhi} , of which 7 or 5 are enumerated) iLa1t2y. [743,2] iSam2k.
.; division by streaks or lines iRagh.
.; a streak , line , variegated decoration iHariv. iKa1v.
.; a row , series , succession , order ({øtyA} and {øti-tas} úind. in succession) iRPrA1t.
.; (úifc.) the being a part of ({ajbhakteH} , `'" on the part of the vowels "') , belonging to iSiddh. &c.
.; that which belongs to or is contained in anything else , an attribute iNir. iPrA1t.
.; predisposition (of body to any disease) iCar.
.; attachment , devotion , fondness for , devotion to (with úloc. , úgen. or úifc.) , trust , homage , worship , piety , faith or love or

devotion (as a religious principle or means of salvation , together with {karman} , `` works '' , and {jJAna} , `` spiritual knowledge ''
.; cf. îW. 326 îRTL. 97) îS3vetUp. îBhag. îKa1v. îPur. &c.
.; (úifc.) assumption of the form of îMegh. 61
.; often úw.r. for {bhaGgi} or {bhukti}
.; ({øtyA}) , úind. not in the regular sense , figuratively îS3am2k.
.{bhaktikara}3{bhakti4--kara} úmf({I})n. îPa1n2. 3-2 , 21.
.{bhaktikalpataru}3{bhakti4--kalpataru} úm.
.{bhaktikApalatA}3{bhakti4--kApalatA} úf. N. of úwks.
.{bhaktigamya}3{bhakti4--gamya} úmf. accessible by devotion (S3iva)
îS3ivag.
.{bhakticandrikA}3{bhakti4--candrikA} úf.
.{bhakticandrikollAsa}3{bhakti4--candriko7IIAsa} úm.
.{bhakticandrodaya}3{bhakti4--candro7daya} úm. N. of úwks.
.{bhacticcheda}3{bhakti4--ccheda} úm. úpl. divided lines or streaks of painting or decoration (esp. the separating or distinguishing marks on the forehead , nose , cheeks , breast and arms , which denote devotion to Vishn2u , Kr2ishn2a &c.) îHariv. îMegh. îVP.
.{bhaktijJa}3{bhakti4--jJa} úmf. knowing faith or devotion , faithfully attached
.; {-tA} úf. (Ja1tak.) , {-tva} ún. (îKa1m.) devotion , faithfulness , loyalty.
.{bhaktitattvarasAyana}3{bhakti4--tattva-rasA7yana} ún.
.{bhaktitaraMgiNI}3{bhakti4--taraMgiNI} úf.
.{bhaktidIpikA}3{bhakti4--dIpikA} úf.
.{bhaktidUtI}3{bhakti4--dUtI} úf. N. of úwks.
.{bhaktinamra}3{bhakti4--namra} úmf. bent down in devotion , making a humble obeisance îMegh. îVP.
.{bhaktipUrvakam}3{bhakti4--pUrvakam} (îPan5cat.) ,
.{bhaktipUrvam}3{bhakti4--pUrvam} (îCat.) , úind. preceded by devotion , devoutly , reverentially.
.{bhaktipUrvapakSa}3{bhakti4--pUrva-pakSa} úm.
.{bhaktiprakaraNa}3{bhakti4--prakaraNa} ún.
.{bhaktipratipAdaka}3{bhakti4--pratipAdaka} úm. or ún.
.{bhaktiprabhA}3{bhakti4--prabhA} úf. N. of úwks.
.{bhaktipravaNa}3{bhakti4--pravaNa} úmf. faithfully devoted , Vr2ishabha7n.
.{bhaktiprazaMsAvarNana}3{bhakti4--prazaMsA-varNana} ún.
.{bhaktiprArthanA}3{bhakti4--prA7rthanA} úf.
.{bhaktibindu}3{bhakti4--bindu} úm.
.{bhaktibhava}3{bhakti4--bhava} úm. N. of úwks.
.{bhaktibhAj}3{bhakti4--bhAj} úmf. possessing true devotion , firmly attached or devoted to (úloc. or úcomp.) îPan5cat. îS3atr.
.{bhaktibhAvapradIpa}3{bhakti4--bhAva-pradIpa} úm.
.{bhaktibhuSaNaMdarbha}3{bhakti4--bhuSaNa-saMdarbha} úm.
.{bhaktimaJjarI}3{bhakti4--maJjarI} úf. N. of úwks.

.{bhaktimat}3{bhakti4--mat} úmf. = {-bhAj} îMBh. îKa1v. &c.
.; accompanied by devotion or loyalty îBhP.
.{bhaktimahat}3{bhakti4--mahat} úmf. truly devoted îDivyA7v.
.{bhaktimahodaya}3{bhakti4--maho7daya} úm. N. of úwk.
.{bhaktimArga}3{bhakti4--mArga} úm. `` the way of devotion '' (regarded as a means of salvation and opp. to {karma-} and {jJAna-mø}
.; cf. above) îRTL. 63
.; {-nirUpaNa} ún. {øgo7padeza-dIkSA} úf. N. of úwks.
.{bhaktimImAMsasUtra}3{bhakti4--mImAMsa-sUtra} ún.
.{bhaktimuktAvalI}3{bhakti4--muktA7valI} úf. N. of úwks.
.{bhaktiyoga}3{bhakti4--yoga} úm. devoted attachment , loving devotion îBhP.
.; N. of 1st ch. of S3iva-gi1ta1.
.{bhaktiratna}3{bhakti4--ratna} ún.
.{bhaktiratnAkara}3{bhakti4--ratnA7kara} úm.
.{bhaktiratnAvalI}3{bhakti4--ratnA7valI} úf. N. of úwks.
.{bhaktirasa}3{bhakti4--rasa} úm. a sense of devotion , feeling of loving faith îKatha1s.
.; {øsaA7bdhi-kaNika} úf. {øsaA7mRta} ún. {øsaA7mRta-bindu} úm.
{øsaA7mRta-sindhu} úm. {øsaA7yana} ún. N. of úwks.
.{bhaktirAga}3{bhakti4--rAga} úm. affection or predilection for (úloc.) îMBh.
.{bhaktilaharI}3{bhakti4--laharI} úf.
.{bhaktivardhinI}3{bhakti4--vardhinI} úf. N. of úwks.
.{bhaktivAda}3{bhakti4--vAda} úm. declaration of devotion or attachment îMBh.
.{bhaktivijaya}3{bhakti4--vijaya} úm.
.{bhaktivilAsa}3{bhakti4--vilAsa} úm. (and {øsa-tattva-dIpikA} úf.) ,
.{bhaktivivRddhyupAyagrantha}3{bhakti4--vivRddhy-upA7ya-grantha} úm.
.{bhaktizata}3{bhakti4--zata} ún.
.{bhaktizataka}3{bhakti4--zataka} ún.
.{bhaktizAstra}3{bhakti4--zAstra} ún.
.{bhaktisaMvardhanazataka}3{bhakti4--saMvardhana-zataka} ún.
.{bhaktisaMdarbha}3{bhakti4--saMdarbha} úm. (and {øbha-padyA7valI} úf.)
,
.{bhaktisaMnyAsanirNayavivaraNa}3{bhakti4--saMnyAsa-nirNaya-vivaraNa} ún.
.{bhaktisAgara}3{bhakti4--sAgara} úm.
.{bhaktisAmAnyanirUpaNa}3{bhakti4--sAmAny-nirUpaNa} ún.
.{bhaktisAra}3{bhakti4--sAra} úm. (and {øra-saMgraha} , m.) ,
.{bhaktisiddhAnta}3{bhakti4--siddhA7nta} úm.
.{bhaktisudhodaya}3{bhakti4--sudho7daya} úm.
.{bhaktisUtra}3{bhakti4--sUtra} ún. (îRTL. 97) ,
.{bhaktihaMsa}3{bhakti4--haMsa} úm. N. of úwks.
.{bhaktihIna}3{bhakti4--hIna} úmf. destitute of devotion îMudr.
.{bhaktihetunirNaya}3{bhakti4--hetu-nirNaya} úm. N. of úwk.

.{bhaktIdyAvApRthivI}3{bhaktI-dyAvApRthivI} úf. údu. N. of the deities to whom the Garbha-purod2a1s3a is offered îA1pS3r. îSch.
.; {øvya} úmf. sacred to these deities îA1pS3r.
.; {bhaktyadhikaraNamAIA}3{bhakty-adhikaraNa-mAIA} úf.
.; {bhaktyupakrama}3{bhakty-upakrama} úm.
.; {bhaktyullAsamaJjarI}3{bhakty-ullAsa-maJjarI} úf. N. of úwks. _
.; {bhaktika}2{bhaktika} only úifc.
.; {uttara-}, {eka-}, and {paurva-bhaktika}._
.; {bhaktila}2{bhaktila} úmf. attached, faithful, trusty (said of horses) îL. _
.; {bhaktivan}2{bhaktiva4n} (îMaitrS.),
.; {bhaktivas}3{bhaktióva4s} (îAV.), úmf. partaking of (with úgen).
.; cf. {bhakSi-va4n}). _
.; {bhaktR}2{bhaktR} úmf. devotedly attached, an adorer, worshipper îMW.
.; {bhaktRtva}3{bhaktR--tva} ún. adoration, worship îib. _
.; {bhaga}2{bha4ga} úm. (úifc. úf. {A} and {I} úg. {bahv-Adi}) `` dispenser "", gracious lord, patron (applied to gods, esp. to Savitr2i) îRV. îAV.
.; N. of an A1ditya (bestowing wealth and presiding over love and marriage, brother of the Dawn, regent of the Nakshatra Uttara-Phalguni1
.; Ya1ska enumerates him among the divinities of the highest sphere
.; according to a later legend his eyes were destroyed by Rudra) îib.
.&c. &c. [743,3]
.; the Nakshatra UñUttara-PhñPhalguni1 îMBh. vi, 81
.; the sun îib. iii, 146
.; the moon îL.
.; N. of a Rudra îMBh.
.; good fortune, happiness, welfare, prosperity îRV. îAV. îBr.
.îYa1jn5. îBhP.
.; (úifc. úf. {A}) dignity, majesty, distinction, excellence, beauty, loveliness îRV. îAV. îBr. îGr2S. îBhP.
.; (also ún. îL.) love, affection, sexual passion, amorous pleasure, dalliance îRV. îAV. îBr. îKa1tyS3r. îBhP.
.; (n. îL.
.; úifc. úf. {A}) the female organs, pudendum muliebre, vulva îMn. îMBh. &c.
.; ({A}), úf. in {bhagA-nAmnI} below
.; ún. a úpartic. Muhu1rta îCat.
.; the perinaeum of males îL.
.; úm. ún. = {yatna}, {prayatna}, {kIrti}, {yazas}, {vairAgya}, {icchA}, {jJAna}, {mukti}, {mokSa}, {dharma}, s3ri1 îL. [Cf. Zd. ¶{bagha} = Old Pers. ¶{baga}
.; Gk. \$; &&226046[743,3] Slav. ¶{bogu8}, {bogatu8}; Lith. ¶{bago4tas}, ¶{na-ba4gas}].

.{bhagakAma}3{bha4ga--kAma} úmf({A})n. desirous of sexual pleasure îKa1tyS3r.
.; {bhagaghna}3{bha4ga--ghna} úm. `` slayer of Bhaga "", N. of S3iva îMBh.
.; {bhagatti}3{bha4ga--tti} ({bha4ga-}), úf. (for {bhø} + {datti}) a gift of fortune îRV. ix, 63, 17.
.; {bhagadatta}3{bha4ga--datta} úm. `` given by Bhaga, N. of a prince of Pra1g-jyotisha îMBh.
.; of a king of Ka1mru1p îMW.
.; {bhagadA}3{bha4ga--dA} úf. `` giving welfare "", N. of one of the Ma1tr2is attending on Skanda îMBh.
.; {bhagadAraNa}3{bha4ga--dAraNa} ún. a úpartic. disease îHcat. (cf. {bhagaM-dara}).
.; {bhagadeva}3{bha4ga--deva} úmf. `` whose god is the female organ "", lustful, a libertine îMBh.
.; {bhagadevata}3{bha4ga--devata} úmf({A})n. having Bhaga for a deity îR.
.; ({A}), úf. a hymeneal divinity îW.
.; {bhagadaivata}3{bha4ga--daivata} úmf. = prec. úmf. (with {nakSatra}) îMBh.
.; conferring conjugal felicity îib.
.; ún. the Nakshatra Uttara Phalguni1 îib.
.; {-mAsa} úm. the month Pha1lguna îib.
.; {bhagadheya}3{bha4ga--dheya} úm. N. of a man îVP.
.; {bhaganandA}3{bha4ga--nandA} úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.; {bhaganetra}3{bha4ga--netra} (úibc.), Bhaga's eyes
.; {-ghna}, {-nipAtana}, {-han}, {-hara} (îMBh.)
.; {-hRt} (îSus3r.)
.; {øtrA7ntaka} (îL.), {øtrA7pahArin} (îHariv.), úm. `` destroyer of Bhagas eyes "", N. of S3iva.
.; {bhagaMdara}3{bha4ga--M-dara} úm. `` lacerating the vulva "", a fistula in the pudendum muliebre or in the anus &c. (5 to 8 forms enumerated
.; cf. {bhaga-dAraNa}) îSus3r. îS3a1rn3gS. (cf. îKa1s3. on îPa1n2. 3-2, 41)
.; N. of an ancient sage îVar.
.; {bhagapura}3{bha4ga--pura} ún. N. of the city of Multa1n îL.
.; {bhagabhakta}3{bha4ga--bhakta} ({bha4ga-}), úmf. fortune-favoured, endowed with prosperity îRV. i, 24, 5.
.; {bhagabhakSaka}3{bha4ga--bhakSaka} úm. `` living by the vulva "", a procurer, pander îL. -1.
.; {bhagavat}3{bha4ga--vat} úind. like a vulva îVishn2. îSch. -2.
.; {bhagavat}3{bha4ga--vat} úmf. below.
.; {bhagavitta}3{bha4ga--vitta} úm. N. of a man îPa1n2. 4-1, 90 îSch.
.; {bhagavRtti}3{bha4ga--vRtti} úmf. subsisting by the vulva îNa1r.
.; {bhagavedana}3{bha4ga--vedana} úmf. proclaiming connubial felicity

îMBh. (úv.1. for {-daivata}).
 .{bhagahan}3{bha4ga--han} úm. ``" slayer of Bhaga "" , N. of S3iva
 (transferred to Vishn2u) îMBh. xiii , 7009.
 .{bhagahArin}3{bha4ga--hArin} úm. = {-ghna} îMBh.
 .{bhagAkSiHan}3{bhagA7kSi-han} úm. = {bhaganetra-han} îMBh.
 .{bhagAGka}3{bhagA7Gka} úm. the mark of the vulva (as a brand) îib.
 .; úmf({A})n. marked or branded with a vñvulva îib.
 .{bhagAGkita}3{bhagA7Gkita} úmfn. = prec. úmfn. îib.
 .{bhagAGkura}3{bhagA7Gkura} úm. the clitoris îL.
 .{bhagAdhAna}3{bhagA7dhAna} úmfn. bestowing matrimonial felicity îHariv.
 .{bhagAnAmnI}3{bhagA-nAmnI} úf. having the name ``" Bhaga1 "" îKa1t2h.
 .{bhagAsya}3{bhagA7sya} úmfn. whose mouth is used as a vulva îVishn2.
 .{bhagevita}3{bha4ge-'vita} (= {bhage} + {avita} îPadap.) , satisfied
 with good fortune or prosperity îRV. x , 106 , 8.
 .{bhageza}3{bhage7za} úm. the lord of fortune or prosperity îS3vetUp. _
 .{bhagavac}2{bhagavac} in úcomp. for {øvat}.
 .{bhagavaccaraNAravindadhyAna}3{bhagavac--caraNA7ravinda-dhyAna} ún. N.
 of úwk.
 .{bhagavacchAstra}3{bhagavac--chAstra} (for {øvat-zAø}) , ún. N. of ch.
 of îVarP. _
 .{bhagavat}2{bha4gavat}2 úmfn. (for 1. - under {bha4ga}) possessing
 fortune , fortunate , prosperous , happy îRV. îAV. îGr2S. îBhP.
 .; glorious , illustrious , divine , adorable , venerable îAV. &c. &c.
 .; holy (applied to gods , demigods , and saints ae a term of address ,
 either in úvoc. {bhagavan} , {bhagavas} , {bhagos} [cf. îPa1n2. 8-3 ,
 1 îVa1rtt. 2 îPat. , and viii , 3 , 17] , úf. {bhagavatI} úm. úpl.
 {bhagavantaH}
 .; or in únom. with 3. úsg. of the verb
 .; with Buddhists often prefixed to the titles of their sacred writings)
 .; úm. ``" the divine or adorable one "" , N. of Vishn2u-Kr2ishn2a îBhag.
 îBhP.
 .; of S3iva îKatha1s.
 .; of a Buddha or a Bodhi-sattva or a Jina îBuddh. (cf. îMWB. 23)
 .; ({I}) , úf. - below.
 .{bhagavattattvadipika}3{bha4gavat--tattva-dipika} úf. andð N. of úwks.
 .{bhagavattattvamaJjarI}3{bha4gavat--tattva-maJjarI} úf. N. of úwks.
 .{bhagavattama}3{bha4gavat--tama} andð úmfn. more or most holy or
 adorable îGr2S.
 .{bhagavattara}3{bha4gavat--tara} úmfn. more or most holy or adorable
 îGr2S.
 .{bhagavattva}3{bha4gavat--tva} ún. the condition or rank of Vishn2u
 îBhP.
 .{bhagavatpadI}3{bha4gavat--padI} úf. N. of the source of the Gan3ga1
 (said to have sprung from Vishn2u's foot or from an aperture made in the
 mundane egg by the toe-nail of Vishn2u) îib. îRTL. 347.
 .{bhagavatpAdAcArya}3{bha4gavat--pAdA7cArya} úm. N. of an author îCat.

.{bhagavatpAdAbhASaNa}3{bha4gavat--pAdA7bhASaNa} ún.
 .{bhagavatpUjAvidhi}3{bha4gavat--pUjA-vidhi} úm.
 .{bhagavatpratiSThAvidhi}3{bha4gavat--pratiSThA-vidhi} úm.
 .{bhagavatprasAdamAIA}3{bha4gavat--prasAda-mAIA} úf.
 .{bhagavatsamArAdhanavidhi}3{bha4gavat--samArAdhana-vidhi} úm.
 .{bhagavatsiddhAntasaMgraha}3{bha4gavat--siddhA7nta-saMgraha} úm.
 .{bhagavatsmRti}3{bha4gavat--smRti} úf. [744,1]
 .{bhagavatsvantratA}3{bha4gavat--svatantratA} úf.
 .{bhagavatsvarUpa}3{bha4gavat--svarUpa} ún.
 .{bhagavatsvarUpaviSayazaGkAnirAsa}3{bha4gavat--svarUpa-viSaya-zaGkA-nirAsa}
 úm. N. of úwks. _
 .{bhagavatI}2{bhagavatI} úf. (of {øvat}) N. of Lakshmi1 îPan5car.
 .; of Durga1 îib.
 .; = {øty-aGga} (below).
 .{bhagavatIkIlaka}3{bhagavatI--kIlaka} úm.
 .{bhagavatIkezAdipAdastava}3{bhagavatI--kezA7di-pAda-stava} úm.
 .{bhagavatIglta}3{bhagavatI--glta} úf. N. of úwks.
 .{bhagavatIdAsa}3{bhagavatI--dAsa} úm. N. of a man îCat.
 .{bhagavatIpadyapuSpAJjali}3{bhagavatI--padya-puSpA7Jjali} úm.
 .{bhagavatIpurANa}3{bhagavatI--purANa} ún.
 .{bhagavatIbhAgavatapurANa}3{bhagavatI--bhAgavata-purANa} ún.
 .{bhagavatIsUtra}3{bhagavatI--sUtra} ún.
 .{bhagavatIstuti}3{bhagavatI--stuti} úf. N. of úwks.
 .{bhagavatyaGga}3{bhagavatyaGga} ún. N. of the 5th An3ga of the Jainas.
 _
 .{bhagavad}2{bhagavad} in úcomp. for {øvat}.
 .{bhagavadarcana}3{bhagavad--arcana} ún. ``" worship of Bhagavat úi.e.
 Kr2ishn2a ""
 .; {-prastAva} úm. and {-mAhAtmya} ún. N. of chs. of îPadmaP.
 .{bhagavadAnanda}3{bhagavad--Ananda} úm. N. of an author îCat.
 .{bhagavadArAdhana}3{bhagavad--ArAdhana} ún. ``" propitiation of
 BhñBhagavat ""
 .; {-krama} úm. {-samarthana} ún. N. of úwks.
 .{bhagavadAzrayabhUta}3{bhagavad--Azraya-bhUta} úmfn. being the seat or
 resting-place of BhñBhagavat îML.
 .{bhagavadudyamanATaka}3{bhagavad--udyama-nATaka} ún. N. of a play.
 .{bhagavadupanayana}3{bhagavad--upanayana} ún. ``" initiation of
 BhñBhagavat "" , N. of úwk.
 .{bhagavadgIta}3{bhagavad--gIta} úf. úpl. (sometimes with {upaniSad}
 .; once {øta} ún. îBhP.) ``" Kr2ishn2a's song "" , N. of a celebrated
 mystical poem (interpolated in the îMBh. where it forms an episode of 18
 chapters from vi , 830-1532 , containing a dialogue between Kr2ishn2a
 and Arjuna , in which the Pantheism of the Veda7nta is combined with a
 tinge of the Sa1m2khyā and the later principle of {bhakti} or devotion
 to Kr2ishn2a as the Supreme Being
 .; cf. îIW. 122 &c.)

.; {-gUDhA7rthadIpikA} úf. {-tIkA} úf. {-tatparya} ún.
 ({ørya-candrikA} úf. {ørya-dIpikA} úf. {ørya-nirNaya} úm.
 {ørya-bodhikA} úf. {ørya-bodhinI} úf.), {-pratipada} ún.
 {-prasthAna} ún. {-bodhaka} ún. {-bhAva-prakAza} úm. {-bhASya} , ún.
 (and {øSya-vivaraNa} ún.), {-mAhAtmya} ún. {-rahasya} ún. {-ørtha}
 ({øtA7rø}) {-saMgraha} úm. ({øha-rakSA} úf.), {-ørtha-sAra} úm.
 {ørtha-stotra} ún. {-lakSA7bharaNa} ún. {-laghu-vyAkhyA} úf.
 {-vivaraNa} ún. {-vyAkhyA} úf. {-øzaya} ({øtA7zø}), úm.
 {-samaGgalA7cAra-zloka-paddhati} úf. {-sAra} úm. {-sA7ra-saMgraha}
 úm. {-hetunirNaya} úm. N. of úwks.
 .{bhagavadguNa}3{bhagavad--guNa} (úibc.), `` the qualities or virtues
 of BhñBhagavat ""
 .; {-darpaNa} úm. {-sAra-saMgraha} úm. N. of úwks.
 .{bhagavadgovinda}3{bhagavad--govinda} úm. N. of a poet îCat.
 .{bhagavaddAsa}3{bhagavad--dAsa} úm. N. of the author of a îComm. on
 îGi1t.
 .{bhagavaddRza}3{bhagavad--dRza} úmf({I})n. resembling the Supreme
 îChUp.
 .{bhagavaddruma}3{bhagavad--druma} úm. `` BhñBhagavat's (úie. Buddha's)
 tree "" , (prob.) the sacred fig-tree îL.
 .{bhagavaddharmavarNana}3{bhagavad--dharma-varNana} ún.
 .{bhagavaddhyAnamuktAvalI}3{bhagavad--dhyAna-muktA7valI} úf.
 .{bhagavaddhyAnasopAna}3{bhagavad--dhyAna-sopAna} ún. N. of úwks.
 .{bhagavadbhakti}3{bhagavad--bhakti} (úibc.), `` devotion to
 BhñBhagavat or Kr2ishn2a ""
 .; {-candrikA} úf. {-candriko7IlAsa} úm. {-taraMgiNI} úf. {-nirNaya}
 úm. {-mAhAtmya} ún. {-ratnA7valI} úf. {rasA7yaNa} ún. {-vilAsa} úm.
 {-viveka} úm. {-sAdhana} ún. {-sAra-saMgraha} úm. {-stotra} ún. N.
 of wks.
 .{bhagavadbhaTTa}3{bhagavad--bhaTTa} úm. N. of the author of a îComm. on
 the Rasa-taram2gin2i1 îCat.
 .{bhagavadbhAvaka}3{bhagavad--bhAvaka} úm. N. of the author of a îComm.
 on îChUp. îiib.
 .{bhagavadbhAskara}3{bhagavad--bhAskara} úm. N. of úwk. (= {bhagavanta-bhø}).
 .{bhagavadyauvanodgama}3{bhagavad--yauvano7dgama} úm. N. of ch. of the
 Kr2ishn2a-kri1d2ita.
 .{bhagavadrAta}3{bhagavad--rAta} úm. N. of a man îBhP.
 .{bhagavadvilAsaratnAvalI}3{bhagavad--vilAsa-ratnA7valI} úf. N. of úwk.
 .{bhagavadvizeSa}3{bhagavad--vizeSa} úm. N. of a man îBuddh. _
 .{bhagavadIya}2{bhagavadIya} úm. a worshipper of Bhagavat úie. Vishn2u
 or Kr2ishn2a ({-tva} ún.) îBhP. _
 .{bhagavan}2{bhagavan} in úcomp. for {øvat}.
 .{bhagavannandasaMvAda}3{bhagavan--nanda-saMvAda} úm. N. of îBrahmaP. iv
 , ch. 74-79.
 .{bhagavannaAma}3{bhagavan--nAma} (úibc. for {øman}), `` the name or

names of Bhagavat úie. Vishn2u ""
 .; {-kaumudI} úf. {-mAhAtmya} ún. ({tmyasaMgraha} , m.) ,
 {-smaraNa-stuti} úf. {ømA7mRtaraso7daya} úm. {ømA7vall} úf. N. of
 wks.
 .{bhagavanmaya}3{bhagavan--maya} úmf({I})n. wholly devoted to Vishn2u
 or Kr2ishn2a îKatha1s.
 .{bhagavanmAnapUjA}3{bhagavan--mAna-pUjA} úf. N. of a hymn by
 S3am2kara7ca1rya. _
 .{bhagavanta}2{bhagavanta} úm. N. of the author of the Mukunda-vil1sa.
 .{bhagavantadeva}3{bhagavanta--deva} úm. N. of a prince (king of Bhareha
 , son of Sa1hi-deva and a patron of Ni1lakan2t2ha , cf. next) îCat.
 .{bhagavantabhAskara}3{bhagavanta--bhAskara} úm. N. of a law-book by
 Ni1la-kan2t2ha (17th cent.) _
 .{bhagaval}2{bhagaval} in úcomp. for {øvat}.
 .{bhagavallAJchanadhAraNaprAmANazatapradarzana}3{bhagaval--lAJchana-dhAraNa-
 prAmANa-zata-pradarzana}
 ún.
 .{bhagavallilAcintAmaNi}3{bhagaval--lilA-cintAmaNi} úm. N. of úwks. _
 .{bhagas}2{bhagas} ún. = {bhaga} îA1s3vGr2. i , 23 , 15. _
 .{bhagin}2{bhagi4n} úmf. prosperous , happy , fortunate , perfect ,
 splendid , glorious îAV. îS3Br. (superl. {øgi4-tama}) îTBr. îS3rS.
 .; úm. N. of îSch. on Amara-kos3a (abridged fr. {bhagI-ratha} , ~q.v.)
 îL.
 .; ({inI}) , úf. ~ below. _
 .{bhaginikA}2{bhaginikA} úf. a little sister , Ka1thas. (cf. next). _
 .{bhaginI}2{bhaginI} úf. a sister (" the happy or fortunate one , as
 having a brother) îMn. îMBh. &c. (in familiar speech , also for
 {-bhrAtR} , `` brother "" îPan5cat.)
 .; any woman or wife îL.
 .{bhaginIpati}3{bhaginI--pati} (îKatha1s.) ,
 .{bhaginIbhartR}3{bhaginI--bhartR} (úg. {yuktA7rohy-Adi}) , úm. a
 sister's husband.
 .{bhaginIbhrAtR}3{bhaginI--bhrAtR} úm. údu. sister and brother îL.
 .{bhaginIsuta}3{bhaginI--suta} úm. a sister's son îPan5cat. _
 .{bhaginIya}2{bhaginIya} úm. (prob.) a sister's son. _
 .{bhagIna}2{bhagIna} ~ {vizo-} and {veza-bhagI4na} . _
 .{bhagIraTha}2{bhagIraTha} úm. (prob. fr. {bhagin} + {ratha} , ``
 having a glorious chariot "") , N. of an ancient king (son of Dili1pa
 and great-grandfather of Sagara , king of Ayodhya1 [744,2]
 .; he brought down the sacred Gan3ga1 from heaven to earth and then
 conducted this river to the ocean in order to purify the ashes of his
 ancestoes , the 60 ,000 sons of Sagara
 .; cf. îIW. 322) îMBh. îR. îPur. &c.
 .; N. of sev. authors (also with {Thakkura} and {megha}
 .; cf. {bhagin}) îCat.
 .; of an architect of recent date îInscr.

.; of a mountain îS3atr.
 .{bhagIrathakanya}3{bhagIratha--kanya} úf. `` daughter of Bhagi1-ratha
 "" , N. of Gan3ga1 îPrasannar.
 .{bhagIrathadatta}3{bhagIratha--datta} úm. N. of a poet îCat.
 .{bhagIrathapatha}3{bhagIratha--patha} (A.) ,
 .{bhagIrathaprayatna}3{bhagIratha--prayatna} (îMW.) , úm. ``
 BhñBhagi1-ratha's path or labour "" , N. of any Herculean effort or
 exertion.
 .{bhagIrathayazas}3{bhagIratha--yazas} úf. N. of a daughter of
 Prasena-jit îKatha1s.
 .{bhagIrathasutA}3{bhagIratha--sutA} úf. = {-kanya} îMBh.
 .{bhagIrathopAkhyAna}3{bhagIratho7pA7khyAna} ún. N. of ch. xxxv of the
 Va1sisht2ha-ra1ma1yan2a. _
 .{bhagos}2{bhagos} ^ {bhagavat}. _
 .{bhagnI}2{bhagnI} úf. = {bhaginI} , a sister îL. _
 .{bhajaka}2{bhajaka} úm. a distributer , apportioner (^ {civara-bhø})
 .; a worshipper îMW.
 .{bhajana}3{bhaójana} úm. N. of a prince îVP.
 .; ún. the act of sharing îW.
 .; possession îib.
 .; (úifc.) reverence , worship , adoration îPrab. îSch. (also {-tA} úf.
 with úloc. îCa1n2.)
 .; {-vArika} úm. a úpartic. official in a Buddhist monastery îL.
 .; {øN7nanda} úm. N. of an author îCat.
 .; {øN7mRta} ún. N. of úwk.
 .{bhajanIya}3{bhaójanIya} úmfn. to be loved or revered or waited upon ,
 venerable îMBh. îBhP.
 .{bhajamAna}3{bhaójamAna} úmfn. apportioning &c. îMBh.
 .; fitting , meet , appropriate îL.
 .; N. of various princes îHariv. îPur.
 .{bhaji}3{bhaóji} úm. N. of a prince (also {øjin} and {øjina}) îib.
 .{bhajitavya}3{bhaójitavya} (îMBh.) ,
 .{bhajenya}3{bhaójenya} (îBhP.) ,
 .{bhajya}3{bhaójya} (îVop.) , úmfn. = {øjanIya}. _
 .{bhajagovindastotra}2{bhaja-govinda-stotra} ún. N. of úwk. (cf.
 {bhagavad-govinda}). _
 .{bhajeratha}1{bhaje4ratha} îRV. x , 60 , 2 (îPadap. {bhaje} +
 {aratha}) , prob. {bhaje4} (úinf.) or {bha4je} (1. úsg. fr. û {bhaj})
 + {ra4thasya}. _
 .{bhaJj}1{bhaJj}1 úcl. 7. úP. (îDha1tup. xxix , 16) {bhanakti} (úpř.
 {babha4Jja} îRV. &c. , 3. úpl. úA1. {babhaJjire} îHariv.
 .; úaor. {abhAGkSIIt} îMBh.
 .; úfut. {bhaGkSyati} , {øktA} îib.
 .; úind. p. {bhaGktvA} , {bhaktvA} or {-bhajya} îib.) , ÷to break ,
 shatter , split îRV. &c. &c.
 .; ÷to break into , make a breach in (a fortress , with úacc.) îHit.

.; ÷to rout , put to flight , defeat (an army) îMBh. îHariv. îRa1jat.
 .; ÷to dissolve (an assembly) îHcar.
 .; ÷to break up úi.e. divide (a Su1tra) îSiddh.
 .; ÷to bend îR.
 .; ÷to check , arrest , suspend , frustrate , disappoint îMBh. îKa1v.
 &c.: úPass. {bhajya4te} (ep. also {øti})
 .; úaor. {abhAji} or {abhaJji} îPa1n2. 6-4 , 33) , ÷to be broken or
 break (intr.) &c. îAV. &c. &c.: Caus. {bhaJjayati} (úaor.
 {ababhaJjat}) , úGr.: úDesid. {bibhaGkSati} îib.: Intens.
 {bambhajyate} or {øjIti} îib. [Perhaps for orig. {bhraJj})
 .; cf. {bhraj} ; Lat. ¶{frangere} , ¶{nau-frag} ; Germ. ¶{brechen} ;
 Eng. ¶{break}.] _
 .{bhagna}2{bhagna} úmfn. broken (úlit. and úfig.) , shattered , split ,
 torn , defeated , checked , frustrated , disturbed , disappointed îMn.
 îMBh. &c. (sometimes forming the first instead of the second part of a
 úcomp. , úe.g. {grIvA-bhagna} , {dharma-bhø} for {bhagna-grIva} ,
 {-dharma})
 .; also `` one who has broken a limb "" îBhP.)
 .; bent , curved îR.
 .; lost îMn. viii , 148
 .; ún. the fracture of a leg îSus3r.
 .{bhagnakAma}3{bhagna--kAma} ^ {a-bhagnakø}.
 .{bhagnakrama}3{bhagna--krama} ún. the breaking úi.e. violating of
 grammatical order or construction îPrata1p.
 .{bhagnaceSTa}3{bhagna--ceSTa} úmfn. broken in effort , disappointed
 îMW.
 .{bhagnajAnu}3{bhagna--jAnu} úm. having a broken knee or leg îW.
 .{bhagnatA}3{bhagna--tA} úf. the condition of being broken
 .; (with {pravahaNasya}) shipwreck îDas3.
 .{bhagnatAla}3{bhagna--tAla} úm. (in music) a kind of measure îSam2gi1t.
 .{bhagnadaMSTra}3{bhagna--daMSTra} úmfn. having the tusks or fangs
 broken îR.
 .{bhagnadantanakha}3{bhagna--dantanakha} úmfn. having the teeth and
 claws brñbroken îKa1m.
 .{bhagnadarpa}3{bhagna--darpa} úmfn. one whose pride is brñbroken ,
 humiliated îMW.
 .{bhagnanidra}3{bhagna--nidra} úmfn. one whose sleep is brñbroken or
 interrupted îib.
 .{bhagnanetra}3{bhagna--netra} úmfn. affecting the eyes (said of a kind
 of fever) îL.
 .{bhagnapariNAma}3{bhagna--pariNAma} úmfn. prevented from finishing
 (anything) îSin6ha7s.
 .{bhagnapAdarkSa}3{bhagna--pAdarkSa} ({øda-Rkø}) , ún. N. of 6
 Nakshatras collectively (viz. Punar-vasu1 , Uttara7sha1d2ha1 ,
 Kr2ittika1 , Uttara-Phalguni1 , Pu1rva-Bha1drapada1 , and Vis3a1kha1
 .; cf. {puSkara}) îL.

.{bhagnapArzva}3{bhagna--pArzva} úmfn. suffering from pain in the side
îSus3r.

.{bhagnapRSTha}3{bhagna--pRSTha} úmfn. `` broken-backed "", coming
before or in front of (?) îL.

.{bhagnaprakrama}3{bhagna--prakrama} ún. `` broken arrangement "", (in
úrhet.) the use of a word which does not correspond to one used before
îKpr. (also {-tA} , úf. îSa1h.)

.{bhagnapratijJa}3{bhagna--pratijJa} úmfn. one who has brñbroken a
promise , faithless îHariv.

.{bhagnabAhu}3{bhagna--bAhu} úmfn. brñbroken-armed îBhP.

.{bhagnabhANDa}3{bhagna--bhANDa} úmfn. one who has brñbroken his pots
îMW.

.{bhagnamanas}3{bhagna--manas} úmfn. `` broken-hearted "", discouraged
, disappointed îBhP.

.{bhagnamanoratha}3{bhagna--manoratha} úmf({A})n. one whose wishes are
disappointed îR.

.{bhagnamAna}3{bhagna--mAna} úmfn. = {-darpa} îBhP. [744,3]

.{bhagnayAcJa}3{bhagna--yAcJa} úmf({A})n. one whose request has been
refused îib.

.{bhagnayuge}3{bhagna--yuge} úind. when the yoke is broken îMn. viii ,
291.

.{bhagnaviSANaka}3{bhagna--viSANaka} úmfn. having brñbroken horns or
tusks îL.

.{bhagnavrata}3{bhagna--vrata} úmfn. one who has brñbroken a vow
îRa1jat.

.{bhagnazakti}3{bhagna--zakti} úmfn. one whose strength is brñbroken
îRa1jat.

.{bhagnazRGga}3{bhagna--zRGga} úmfn. = {-viSANaka} îS3a1k. i , 32
(úv.l.)

.{bhagnasaMdhi}3{bhagna--saMdhi} úmfn. one whose joints are brñbroken
îGa1rud2aP.

.{bhagnasaMdhika}3{bhagna--saMdhika} ún. buttermilk (= {ghola}) îL.

.{bhagnAtman}3{bhagna7tman} úm. `` broken-bodied "", N. of the Moon
(cut in two by the trident of S3iva) îL.

.{bhagnApad}3{bhagna7pad} úmfn. one who has conquered adversity ,
S3a1m3gp.

.{bhagnAza}3{bhagna7za} úmfn. one whose hopes are broken , disappointed
in expectation îHit.

.{bhagnAsthi}3{bhagna7sthi} úmfn. one whose bones are broken îS3ak.
.; {-bandha} úm. a splint îL.

.{bhagnotsAhakriyAtman}3{bhagno7tsAha-kriyA7tman} úmfn. one whose energy
and labour have been frustrated îMBh.

.{bhagnodyama}3{bhagno7dyama} úmfn. one whose efforts have been
frustrated îPan5car.

.{bhagnorudaNDa}3{bhagno7ru-daNDa} úmfn. `` broken-thighed "", having
the bone of the thigh fractured îBhP. _

.{bhaGktR}2{bhaGktR} úmfn. one who breaks , breaker , crusher ,
destroyer îMn. îBa1lar. _

.{bhaGga}2{bhaGga4} úmfn. breaking , bursting (said of the Soma) îRV. ix
, 61 , 13
.; úm. breaking , splitting , dividing , shattering , breaking down or
up îVS. &c. &c.
.; a break or breach (úlit. and úfig.) , disturbance , interruption ,
frustration , humiliation , abatement , downfall , decay , ruin ,
destruction îMn. îMBh. &c.
.; fracture (^ {asthi-bhø})
.; paralysis , palsy îL.
.; bending , bowing , stretching out (^ {karNa-} , {gAtra-} ,
{-grIvA-bhø})
.; knitting , contraction (^ {bhrU-bhø})
.; separation , analysis (of words) îSa1h.
.; overthrow , rout , defeat (also in a lawsuit) îHit. îKa1m. îYa1jn5.
îSch.
.; rejection , refusal îKa1lid.
.; refutation îSarvad.
.; panic , fear îRa1jat.
.; pain (^ {pArzva-bhø})
.; a piece broken off , morsel , fragment îKa1lid. îKa1d.
.; a bend , fold , Sah. (cf. {vastra-bhø}) ; a wave îRagh. îGi1t. [cf.
Lith. ¶{{banga4}}
.; a water-course , channel îL.
.; fraud , deceit îL.
.; a tortuous course , roundabout way of speaking (= or úw.r. for
{bhaGgi}) îSarvad.
.; toilet , fashion (for {bhaGgi}?) îVar.
.; = {gamana} îL.
.; N. of a serpent-demon îMBh.
.; (with Buddhists) the constant decay taking place in the universe ,
constant flux or change
.; (with Jainas) a dialectical formula beginning with {syAt} , ^ q.v.
.; ({bhaGga4}) , úm. hemp îAV.
.; ({A}) , úf. ^ below.
.{bhaGgakara}3{bhaGga4--kara} úm. N. of two men (sons of Avikshit and
Sattra1-jit) îMBh.
.{bhaGganaya}3{bhaGga4--naya} úm. removal of obstacles îCol.
.{bhaGgabhAj}3{bhaGga4--bhAj} úmfn. being broken îW.
.{bhaGgavat}3{bhaGga4--vat} úmfn. `` having folds "" and `` having waves
îNa1g.
.{bhaGgavAsA}3{bhaGga4--vAsA} úf. turmeric îL.
.{bhaGgazravas}3{bhaGga4--zravas} úm. N. of a man îL.
.{bhaGgasArtha}3{bhaGga4--sA7rtha} úmfn. deceitful , fraudulent îL.
.{bhaGgAsura}3{bhaGga7sura} úm. N. of a man (cf. {bhAGgAsuri}). _

.{bhaGgA}2{bhaGgA} úf. hemp (Cannabis Sativa)
.; an intoxicating beverage (or narcotic drug commonly called " Bhang") prepared from the hemp plant íS3a1m3gS.
.; Convolvulus Turpethum íL.
.{bhaGgAkaTa}3{bhaGgA--kaTa} úm. the pollen of hemp íL.
.{bhaGgAsvana}3{bhaGgA--svana} úm. N. of a Ra1jarshi íMBh. _
.{bhaGgi}2{bhaGgi} orð úf. breaking íInscr.
.{bhaGgI}3{bhaGgI} úf. breaking íInscr.
.; a bend , curve íDhu1rtas.
.; a roundabout mode of acting or speaking , circumlocution ({øgyA} , úind. " in an indirect manner ") íKa1vya7d. íDas3. íKatha1s. &c.
.; explaining íL.
.; mode , manner , way íVcar.
.; way of dressing , fashion , toilet íBa1lar. íRa1jat.
.; (úifc.) mere appearance or semblance of íKatha1s. íRa1jat.
.; fraud , deception íL.
.; irony , wit , repartee íW.
.; modesty íMW.
.; = {bhaGga} (with Jainas) íSarvad.
.; figure , shape íSiddha7ntas3.
.; a step ({bhakti})
.; a wave íNaish.
.{bhaGgibhAva}3{bhaGgi--bhAva} úm. (fr. {øgin} + {bhø}?) the state of being bent or contracted
.; ({dRg-bhaGgi-bhø}) a frowning aspect íSa1h.
.{bhaGgibhUta}3{bhaGgi--bhUta} úmf. (úifc.) having the appearance of , resembling íBa1lar.
.{bhaGgimat}3{bhaGgi--mat} úmf. possessing undulations , curled (as hair) íMBh.
.{bhaGgivikAra}3{bhaGgi--vikAra} úm. distortion of the features ({mukha-bhaGgivø}) a wry face , grimace íKa1d.
.{bhaGgIbhakti}3{bhaGgI-bhakti} úf. division or separation into (a series of) waves or wave-like steps íMegh.
.{bhaGgyantareNa}3{bhaGgy-antareNa} úind. in an indirect manner íSa1h.
.; in another manner íSarvad. _
.{bhaGgin}2{bhaGgin} úmf. fragile , transient , perishable ({kSaNa-} and {tat-kSaNa-bhø})
.; (in law) defeated or cast in a suit íL. _
.{bhaGgIka}2{bhaGgIka} { vividha-bhø}. _
.{bhaGgIla}2{bhaGgIla} ún. defect in the organs of sense íW. _
.{bhaGgu}2{bhaGgu} úm. N. of a demon íVcar.
.{bhaGgugiri}3{bhaGgu--giri} úm. N. of a mountain íib. _
.{bhaGgura}2{bhaGgura} úmf({A})n. apt to break , fragile , transitory , perishable íKa1v. íPur. &c.
.; changeable , variable íKatha1s. íRa1jat.
.; bent , curled , crisped , wrinkled íKa1v. íKatha1s.

.; fraudulent , dishonest íW.
.; úm. a bend or reach of a river íL.
.; ({A}) , úf. N. of two Plants (= {ati-viSA} or {priyaGgu}) íL.
.{bhaGgurata}3{bhaGgura--ta} úf. fragility , transitoriness íCat.
[745,1]
.{bhaGguranizcaya}3{bhaGgura--nizcaya} úmf. forming changeable resolutions , inconstant íRa1jat.
.{bhaGgurAvat}3{bhaGgurA4-vat} úmf. having crooked ways , crafty , treacherous íRV. _
.{bhaGguraka}2{bhaGguraka} { mRtyu-bhø}. _
.{bhaGguraya}2{bhaGguraya} úNom. úP. {øyati} , to break to pieces , destroy íInscr.
.; ÷to crisp , curl (trans.) íSa1h. _
.{bhaGgurIkaraNa}2{bhaGgurI-karaNa} ún. making fragile íib. _
.{bhaGgya}2{bhaGgya} úmf. fit to be broken , breakable , úg. {daNDA7di}
.; úmf({A})n. a field of hemp íL. (cf. íPa1n2. 5-2 , 4).
.{bhaGgyazravas}3{bhaGgya--zravas} úm. N. of a man (cf. {bhaGga-zravas}). _
.{bhaJjaka}2{bhaJjaka} úmf({ikA})n. who or what breaks or divides or destroys íW.
.; úm. a breaker (of doors) íKull.
.; ({ikA}) , úf. breaking , plucking (úifc. after the names of plants to denote úpartic. games
.; cf. {uddA7laka-puSpa-bhø} and {zAla-bhaJjika})
.; Rubia Munjista íL.
.{bhaJjana}3{bhaJjana} úmf. breaking , a breaker , destroyer , dispeller íR. íKatha1s. &c.
.; causing violent pain íSus3r.
.; úm. falling to pieces or decay of the teeth (also {ønaka}) íSus3r.
.; ({A}) , úf. explanation íL.
.; ún. breaking , shattering , crushing , destroying , annihilating , frustrating íMBh. íR. &c.
.; violent pain ({aGga-bhø}) íSus3r.
.; disturbing , interrupting , dispelling , removing íPan5car. íMallin. &c.
.; smoothing (of hair) íViddh.
.; {ønA-giri} úm. N. of a mountain , úg. {kiMzulakA7di}.
.{bhaJjam}3{bhaJjam} { mRNAla-bhaJjam}.
.{bhaJjaru}3{bhaJjaru} úm. a tree growing near a temple íL.
.{bhaJA}3{bhaJJA} úf. N. of Durga1 íL.
.{bhaJjin}3{bhaJjin} úmf. breaking , dispelling ({mada-bhaJjin}).
.{bhaJJI}3{bhaJJI} úf. {zAla-bhaJJI}. _
.{bhaJjipattrika}1{bhaJjipattrika} úf. Salvinia Cucullata íL. (cf. {phaJji-pattrika}). _
.{bhaT}1{bhaT} úcl. 1. úP. {bhaTati} , ÷to hire , nourish , maintain

iDha1tup. ix , 20
 .; úcl. 10. úP. {bhaTayati} , ÷to speak , converse , xix , 18: Caus. {-bhATayati} , to hire iL. (prob. úNom. fr. next). _
 .{bhaTa}2{bhaTa} úm. (fr. {bhRta}) a mercenary , hired soldier , warrior , combatant iMBh. iKa1v. &c.
 .; a servant , slave iKa1vya7d. iVP.
 .; a humpback iGal.
 .; N. of a serpent-demon iBuddh.
 .; = {arya-bhaTa} (cf. below)
 .; úpl. N. of a degraded tribe iL. (cf. {bhaTTa} , {bhaDa} , {bhaNDa})
 .; according to some `` a person whose father is a Bra1hman and whose mother is a Nat2i1 ""
 .; ({A}) , úf. coloquintida.
 .{bhaTadIpikA}3{bhaTa--dIpikA} úf. N. of a iComm. on A1rya-bhat2a.
 .{bhaTapeTaka}3{bhaTa--peTaka} ún. a troop of soldiers iVcar.
 .{bhaTaprakAza}3{bhaTa--prakAza} úm.
 .{bhaTaprakAzika}3{bhaTa--prakAzika} úf. N. of úwks.
 .{bhaTabalAgra}3{bhaTa--balA7gra} úm. a hero iDivyA7v.
 .; ún. an army iib.
 .{bhaTabhaTamAtRtIrtha}3{bhaTa--bhaTa-mAtR-tIrtha} ún. N. of a Ti1rtha iCat.
 .{bhaTArka}3{bhaTA7rka} úm. N. of the founder of the Valabhi dynasty iInscr. (cf. {bhaTTA7rka}).
 .{bhaTodyoga}3{bhaTo7dyoga} úm. exertion of soldiers iL. _
 .{bhaTIya}2{bhaTIya} úmfn. relating to A1rya-bhat2a iCat.
 .{bhaTIyadIpikA}3{bhaTIya--dIpikA} úf. = {bhaTa-dø} iib. _
 .{bhaTabhaTAya}1{bhaTabhaTAya} (úonomat.) , úNom. úP. {øyate} , to make a gurgling sound , gurgle iCat. _
 .{bhaTitra}1{bhaTitra} úmfn. roasted on a spit iBhpr. _
 .{bhaTka1A}1{bhaTka1A} úf. N. of a Ti1rtha iCat. _
 .{bhaTTa}1{bhaTTa} úm. (fr. {bhartR}) lord , my lord (also úpl. and {-pAda} , úm. úpl.
 .; according to iDas3ar. ii , 64 , a title of respect used by humble persons addressing a prince
 .; but also affixed or prefixed to the names of learned Bra1hmans , úe.g. {kedAra-} , {govinda-bhø} &c. , or {bhaTTa-kedAra} &c. , below , the proper name being sometimes omitted , úe.g. {bhaTTa} = {kumArila-bhø}
 .; also any learned man = doctor or philosopher iRa1jat. iVet. &c.
 .; N. of a úpartic. mixed caste of hereditary panegyrists , a bard , encomiast iL.
 .; an enemy (?) iW.
 .; often úw.r. for {bhaTa}
 .; ({A}) , úf. N. of an enchantress iRa1jat.
 .; úmf({A})n. venerable iL.
 .{bhaTTakArikA}3{bhaTTa--kArikA} úf. úpl. N. of úpartic. Ka1rika1s.

.{bhaTTakedAra}3{bhaTTa--kedAra} úm. = {kedAra-bhø} , ^q.v.
 .{bhaTTagopAla}3{bhaTTa--gopAla} úm. N. of an author iPrata1p. iSch.
 .; of another man iMa1llati1m.
 .{bhaTTadivAkara}3{bhaTTa--divAkara} úm. N. of a man iCat.
 .{bhaTTadIpikA}3{bhaTTa--dIpikA} úf. N. of úwk. (cf. {bhaTa-dø}).
 .{bhaTTanAyaka}3{bhaTTa--nAyaka} úm. N. of a poet and a rhetorician iCat.
 .{bhaTTanArAyaNa}3{bhaTTa--nArAyaNa} úm. N. of the author of the Ven2i1-sam2ha1ra and of other writers iKshiti7s3. iCat.
 .{bhaTTapaddhati}3{bhaTTa--paddhati} úf. N. of úwk.
 .{bhaTTapAda}3{bhaTTa--pAda} úm. úpl. , ^ above.
 .{bhaTTaprakAza}3{bhaTTa--prakAza} úm. N. of úwk. (cf. {bhaTa-prø}).
 .{bhaTTaprayAga}3{bhaTTa--prayAga} úm. `` the chief place of sacrifice "" , the spot where the Yamuna1 falls into the Gan3ga1 iL.
 .{bhaTTaphalgunA}3{bhaTTa--phalgunA} úm. N. of a man iRa1jat.
 .{bhaTTabalabhadra}3{bhaTTa--bala-bhadra} andð ún. N. of authors iCat.
 .{bhaTTabIjaka}3{bhaTTa--bIjaka} ún. N. of authors iCat.
 .{bhaTTabhASya}3{bhaTTa--bhASya} ún. N. of úwk.
 .{bhaTTabhAskara}3{bhaTTa--bhAskara} úm. N. of an author (also {-mizra})
 .; {øriya} ún. N. of his úwk.
 .{bhaTTamadana}3{bhaTTa--madana}
 .{bhaTTamAla}3{bhaTTa--mAla}
 .{bhaTTayazas}3{bhaTTa--yazas} andð úm. N. of authors iCat.
 .{bhaTTarAma}3{bhaTTa--rAma} úm. N. of authors iCat.
 .{bhaTTavArttika}3{bhaTTa--vArttika} ún. N. of úwk. [745,2]
 .{bhaTTavizvezvara}3{bhaTTa--vizvezvara}
 .{bhaTTazaMkara}3{bhaTTa--zaMkara}
 .{bhaTTazAlIyapItAmbara}3{bhaTTa--zAlIya-pItA7mbara}
 .{bhaTTaziva}3{bhaTTa--ziva}
 .{bhaTTazrIzaMkara}3{bhaTTa--zrI-zaMkara}
 .{bhaTTasarvajJa}3{bhaTTa--sarvajJa}
 .{bhaTTasomezvara}3{bhaTTa--some7zvara} andð úm. N. of various scholars and authors iCat.
 .{bhaTTasvAmin}3{bhaTTa--svAmin} (cf. {bhaTTi}) , úm. N. of various scholars and authors iCat.
 .{bhaTTAcArya}3{bhaTTA7cArya} úm. a title given to a learned Bra1hman or any great teacher or doctor (esp. to Kuma1rila-bhat2t2a , but also to various other scholars and authors)
 .; {-cUDAmaNi} úm. N. of Ja1naki1na1tha
 .; {-zatA7vadhAna} úm. N. of Ra1ghave7ndra
 .; {-ziromaNi} úm. N. of Raghu-na1tha.
 .{bhaTTAlaMkAra}3{bhaTTA7laMkAra} úm. N. of úwk.
 .{bhaTTotpala}3{bhaTTto7tpala} úm. N. of a iSch. on iVar.
 .{bhaTTopama}3{bhaTTto7pama} úm. N. of a learned Buddhist. _
 .{bhaTTaraka}2{bhaTTaraka} úmf({ikA})n. venerable iL. _

.{bhaTTAra}2{bhaTTAra} úm. a noble lord (= {pUjya}) îL.
.; `'' honourable '' , N. of various men îRa1jat.
.{bhaTTArasvAmin}3{bhaTTAra--svAmin} andð úm. N. of authors îCat.
.{bhaTTAraharicandra}3{bhaTTAra--hari-candra} úm. N. of authors îCat. _
.{bhaTTAraka}2{bhaTTAraka} úm. a great lord , venerable or worshipful
person (used of gods and of great or learned men , esp. of Buddhist
teachers and of a úpartic. class of S3aiva monks) îInscr. îVet. îHit.
&c.
.; (in dram.) a king îW.
.; the sun îib.
.; Ardea Nivea îL.
.; ({ikA}) , úf. `` noble lady '' or `` tutelary deity '' , N. of
Durga1 îVet. (cf. {jayA-} and {mahA-bhaTTArikA})
.; a king's mother (in the plays) îL.
.; úmf({ikA})n. venerable îL.
.{bhaTTArakamaTha}3{bhaTTAraka--maTha} úm. N. of a college îRa1jat.
.{bhaTTArakavAra}3{bhaTTAraka--vAra} úm. `` day of the great lord úi.e.
the sun '' , Sunday îHit.
.{bhaTTArakAyatana}3{bhaTTArakA7yatana} ún. a temple îPan5cat. _
.{bhaTTi}2{bhaTTi} úm. N. of a poet (also called Bhartr2isva1min or
-hari , or Bhat2t2a-sva1min or Sva1mi-bhat2t2a).
.{bhaTTikAvya}3{bhaTTi--kAvya} ún. `` the poem of Bhat2t2i '' , N. of an
artificial poem by BhñBhat2t2a-sva1min (originally called Ra1van2a-vadha
.; celebrating the exploits of Ra1ma and illustrating Sanskr2it grammar
by the systematic application of all possible forms and constructions).
.{bhaTTicandrika}3{bhaTTi--candrika} andð úf. N. of Comms. on îBhat2t2.
.{bhaTTibodhinI}3{bhaTTi--bodhinI} úf. N. of Comms. on îBhat2t2. _
.{bhaTTika}2{bhaTTika} úm. N. of the mythical progenitor of copyists
(son of Citra-gupta and grandson of Brahma1) îCat. _
.{bhaTTinI}2{bhaTTinI} úf. (fr. {bhartR} , Pra1kr. ¶{bhaTTA})
.; formed in analogy to {patnI}) a noble lady (applied to queens not
crowned or consecrated like the Devi1 , to the wife of a Bra1hman and
any woman of high rank) îL. _
.{bhaTTIya}2{bhaTTIya} úw.r. for {bhaTIya}. _
.{bhaTToji}2{bhaTToji} úm. N. of a grammarian (son of Lakshmi1-dhara ,
author of the Siddha7nta-kaumudi1 and other wks.)
.{bhaTTojidIkSita}3{bhaTToji--dIkSita} orð úm. úid.
.{bhaTTojibhaTTa}3{bhaTToji--bhaTTa} úm. úid.
.{bhaTTojIya}3{bhaTTojIya} ún. a work of Bhat2t2oji îCat. _
.{bhaDa}1{bhaDa} úm. N. of a úpartic. mixed caste îCat. (cf. {bhaTa}).
.{bhaDaharImAtRtIrtha}3{bhaDa--harI-mAtR-tIrtha} ún. N. of a Ti1rtha
îCat. (cf. {bhaTabhaTa-mø}). _
.{bhaDita}1{bhaDita} úm. N. of a man , úg. {gargA7di}
.; úpl. his descendants , úg. {yaskA7di}. _
.{bhaDila}1{bhaDila} úm. a servant or a hero îUn2. i , 55 îSch.
.; N. of a man , úg. {azvA7di}

.; úpl. his descendants , úg. {yaskA7di}. _
.{bhaN}1{bhaN} úcl. 1. úP. (îDha1tup. xiii , 4) {bhaNati} (úpf.
{babhANa} , 2. úsg. {babhaNitha} îPa1n2. 6-4 , 121 îSch.
.; úaor. {abhANIt} îBhat2t2.
.; úfut. {bhaNiSyati} , {øNitA} úGr.
.; úind. p. {bhaNitvA} îPan5cat.
.; úinf. {bhaNitum} úGr.: úPass. {bhaNyate} îBhP.
.; úaor. {abhANi} îBhat2t2.) , ÷to speak , say to (úacc. with or
without {prati}) îVar. îDas3. îPan5cat.
.; ÷to call , name (two úacc.) îVet.: Caus. {bhANayati}
.; úaor. {abIbhaNat} , or {ababhANat} îSiddh. îVop. (Prob. a later
form of û {bhan}.) _
.{bhaNa}2{bhaNa} - {dur-bhaNa}.
.{bhaNati}3{bhaóNati} úw.r. for {øNiti}.
.{bhaNana}3{bhaóNana} úmf. (úifc.) speaking , proclaiming îGi1t.
.{bhaNanIya}3{bhaóNanIya} úmf. to be told or said îSarvad.
.{bhaNita}3{bhaóNita} úmf. uttered , spoken , said , related îPan5cat.
îVet. îGi1t.
.; ún. (also úpl.) speech , talk , relation , description îVet. îGi1t.
.{bhaNiti}3{bhaóNiti} úf. speech , talk , discourse îKa1v. îRa1jat.
îPrata1p. (úw.r. {øNati})
.; {-maya} úmf({I})n. consisting in eloquence îS3ri1kan2t2h.
.{bhaNitR}3{bhaóNitR} úmf. a speaker , speaking , talking îMW. _
.{bhaNT}1{bhaNT} úcl. 10. úP. {bhaNTayati} , ÷to deceive îDha1tup. xxxii
, 50 îVop. _
.{bhaNTAKI}1{bhaNTAKI} úf. Solanum Melongena îL. (úv.l. {bhaNDAKI}). _
.{bhaNTuka}1{bhaNTuka} úm. Calosanthus Indica îL. (úv.l. {bhaNDuka}). _
.{bhaND}1{bhaND} úcl. 1. úA1. {bhaNDate} , ÷to reprove
.; ÷to deride
.; ÷to jest
.; ÷to speak îDha1tup. viii , 20
.; cl , 1. 10. úP. {bhaNDati} , {øDayati} , ÷to be or render fortunate
.; ÷to do an auspicious act ({kalyANe} , or {zive}) , xxxii , 50.
(Prob. a later form of û {bhand}.) [745,3] _
.{bhaNDa}2{bhaNDa} úm. a jester , buffoon , mime (also as N. of a
úpartic. mixed caste) îPur. îKatha1s. îSarvad.
.; ({A}) , úf. - {zveta-bhø}
.; ({I}) , úf. - below
.; ún. = {bhaNDa}
.; úpl. utensils , implements îA1past.
.; {-tapasvin} úm. a hypocritical ascetic îMW.
.; {-tva} ún. buffoonery îSubh.
.; {-dhUrta-nizAcara} úm. úpl. (prob.) jesters and rogues and
night-revellers îBhP. , Introd.
.; {-hAsinI} úf. a harlot , prostitute îL.
.{bhaNDaka}3{bhaNóDaka} úm. a water wagtail îL.

.; N. of a poet îCat.
.; ({ikA}) , úf. Rubia Munjista îL.
.{{bhaNDana}}3{{bhaNóDana}} ún. mischief. îL.
.; war îL.
.; armour îL. (cf. {{bhaANDana}}).
.{{bhaNDanIya}}3{{bhaNóDanIya}} úmf. to be derided îKautukas.
.{{bhaNDara}}3{{bhaNóDara}} úm. a úpartic. kind of combat îL.
.{{bhaNDAki}}3{{bhaNóDAki}} - {{bhaNTAkI}}.
.{{bhaNDi}}3{{bhaNóDi}} úm. N. of a minister of S3ri1-harsha îHcar.
.; úf. a wave îL. (cf. {{bhrNDi}})
.; {-jaGgha} úm. N. of a man îSch. on îPa1n2. 2-4 , 58.
.{{bhaNDita}}3{{bhaNóDita}} úmf. derided îL.
.; úm. N. of a man , úg. {{gargA7di}}
.; úpl. his descendants , úg. {{yaskA7di}}.
.{{bhaNDin}}3{{bhaNóDin}} úw.r. for {{øDi}}.
.{{bhaNDiman}}3{{bhaNóDiman}} úm. deceit îL.
.{{bhaNDira}}3{{bhaNóDira}} úm. Acacia Sirissa îL.
.; ({{I}}) , úf. Rubia Munjista îL.
.{{bhaNDila}}3{{bhaNDila}} úm. fortune , welfare îUn2. i , 55 îSch.
.; a messenger îib.
.; an artisan îL.
.; Acacia or Mimosa Sirissa îL.
.; N. of a man , úg. {{azvA7di}}
.; úpl. his descendants , úg. {{yaskA7di}}.
.{{bhaNDI}}3{{bhaNDI}} úf. Rubia Munjista îCar.
.; {-puSpa-nikAza} úmf. resembling the flowers of RñRubia MñMunjista îMBh.
.; {-ratha} úm. N. of a man , úg. {{tika-kitavA7di}}.
.{{bhaNDItakI}}3{{bhaNDItakI}} úf. = {{øDI}} îBhpr.
.{{bhaNDIra}}3{{bhaNóDIra}} úm. Ficus Indica îR. (úb.) îSch.
.; Amaranthus Polygonoides or Acacia Sirissa îL.
.; N. of a lofty Nyagrodha tree upon the Go-vardhana mountain îHariv.
(úv.l. {{bANDø}})
.; ({{I}}) , úf. = {{bhaNDI}} îL.
.; Hydrocotyle Asiatica îL.
.; {{øra-latikA}} úf. = next îL.
.{{bhaNDIla}}3{{bhaNóDIla}} úm. Rubia Munjista îL.
.{{bhaNDu}}3{{bhaNóDu}} úg. {{suvAstv-Adi}}.
.{{bhaNDuka}}3{{bhaNóDuka}} úm. Calosanthus Indica îL.
.{{bhaNDUka}}3{{bhaNóDUka}} úm. úid. îL.
.; a kind of fish îBhpr. _
.{{bhadanta}}1{{bhadanta}} {{ødAka}} , {{ødra}} , - under û {{bhand}} below. _
.{{bhaddAlin}}1{{bhaddAlin}} úm. N. of a man îDivyA7v. _
.{{bhan}}1{{bhan}} úcl. 1. úP. {{bha4nati}} (prob. connected with û {{bha}}
.; cf. the later form {{bhaN}}) , ÷to sound , resound , call aloud ,
speak , declare îRV. (= {{arcati}} îNaigh. iii , 14). _

.{{bhanandana}}1{{bhanandana}} úm. N. of a man îMa1rkP. (prob. úw.r. for
{{bhalandana}}). _
.{{bhand}}1{{bhand}} úcl. 1. úA1. (îDha1tup. ii , 11) {{bha4ndate}} , ÷to be
greeted with praise , receive applause îRV. (îL. also = to be or make
fortunate or excellent
.; ÷to be or make glad
.; ÷to shine
.; ÷to honour or worship): Caus. {{bhandayati}} , to cause to prosper
îDha1tup. xxxii , 50 îVop. _
.{{bhadanta}}2{{bhadanta}} úm. (îUn2. iii , 130 îSch.) a term of respect
applied to a Buddhist , a Buddhist mendicant îVar. îHcar. îKatha1s.
.; úv.l. for {{bha-datta}} , - q.v.
.{{bhadantagopadatta}}3{{bhadanta--gopadatta}} andð úm. N. of 2 Buddhist
teachers.
.{{bhadantaghoSaka}}3{{bhadanta--ghoSaka}} úm. N. of 2 Buddhist teachers.
.{{bhadantajJAnavarman}}3{{bhadanta--jJAna-varman}} úm. N. of a poet îCat.
.{{bhadantadharmatrAta}}3{{bhadanta--dharma-trAta}} andð úm. N. of 2
Buddhist teachers.
.{{bhadantarAma}}3{{bhadanta--rAma}} úm. N. of 2 Buddhist teachers.
.{{bhadantavarman}}3{{bhadanta--varman}} úm. N. of a poet îCat.
.{{bhadantazrIAbha}}3{{bhadanta--zrI-lAbha}} úm. N. of a Buddhist teacher.
_
.{{bhadAka}}2{{bhadAka}} úm. fortune , prosperity (or úmf. auspicious ,
fortunate) îUn2. iv , 15 îSch. ({{kalyANe}}). _
.{{bhadra}}2{{bhadra4}} úmf({{A4}})n. blessed , auspicious , fortunate ,
prosperous , happy îRV. &c. &c.
.; good , gracious , friendly , kind îib.
.; excellent , fair , beautiful , lovely , pleasant , dear îib.
.; good úi.e. skilful in (úloc.) îMBh. iv , 305
.; great îL.
.; (with {{nRpati}}) úm. a good or gracious king îYa1jn5.
.; with {{kAnta}} úm. a beautiful lover or husband îPan5cat.
.; with {{diz}} úf. the auspicious quarter úi.e. the south îMBh.
.; with {{vAc}} úf. kind or friendly speech îBhP.
.; úvoc. úm. and úf. úsg. and úpl. {{bhadra}} , {{ødre}} , {{ødrAH}} , often
in familiar address = my good sir or lady , my dear or my dears , good
people îMn. îMBh. &c.
.; {{a4m}} and {{a4yA}} , úind , happily , fortunately , joyfully îRV. îAV.
.; {{øam}} with û {{kR}} or {{A-ûcar}} , ÷to do well îHit.)
.; úm. (prob.) a sanctimonious hypocrite îMn. ix , 259 (úv.l.
{{ødra-pre7kSaNikaiH}})
.; a úpartic. kind of elephant îR. (also N. of a world elephant îib.) a
bullock îL.
.; a water wagtail îVar. (cf. {{-nAman}})
.; Nauclea Cadamba or Tithymalus Antiquorum îL.
.; N. of S3iva îL.

.; of mount Meru îL.
.; of a class of gods (úpl.) under the third Manu îBhP.
.; of a people (úpl.) îAV.Paris3.
.; of one of the 12 sons of Vishn2u and one of the Tushita deities in the Sva1yambhava Manv-antara îBhP.
.; (with Jainas) of the third of the 9 white Balas îL.
.; of a son of Vasu-deva and Devaki1 (or Pauravi1) îBhP. îKatha1s.
.; of a son of Kr2ishn2a îBhP.
.; of a son of Upaca1rumat îBuddh.
.; of an actor îHariv.
.; of a friend of Ba1n2a îVa1s. , Introd.
.; (with Buddhists) N. of a úpartic. world
.; ({A}) , úf. a cow îL.
.; N. of various plants (= {anantA} , {aparijAtA} , {kRSNA} , {jIvantI} , {nIII} , {rAsnA} &c.) îL. [746,1]
.; N. of a metre îCol.
.; of the 2nd , 7th and 12th days of the lunar fortnight îW.
.; of the 7th movable Karan2a (ús.v.
.; cf. also 2. {bhadra-karaNa})
.; of a form of Durga1 îVP.
.; of a goddess îPan5car.
.; of a Buddhist deity îL.
.; of a S3akti îHcat.
.; of Da1ksha1yan2i1 in Bhadre7s3vara îCat.
.; of a Vidya1-dhari1 îR.
.; of a Sura7n3gana1 îSin6ha7s.
.; of a daughter of Surabhi îR.
.; of a wife of Vasu-devi îHariv. îPur.
.; of the wife of Vais3ravan2a îMBh.
.; of a daughter of Soma and wife of Utathya îib.
.; of a daughter of Raudra1s3va and the Apsaras Ghr2ita1ci1 îHariv.
.; of a Ka1kshi1vati1 and wife of Vyushita7s3va îMBh.
.; of a daughter of Meru and wife of Bhadra7s3va îBhP.
.; of a daughter of S3ruta-ki1rti and wife of Kr2ishn2a îBhP.
.; of various rivers (esp. of one described as rising on the northern summit of Meru and flowing through Uttarakuru into the northern ocean) îPur.
.; the celestial Ganges îL.
.; of a lake îHcat.
.; ún. prosperity , happiness , health , welfare , good fortune (also úpl.) îRV. &c. &c. ({bhadraM@tasya} or {tasmai} , prosperity to him! îPa1n2. 2-3 , 73
.; {bhadraM@te} or {vaH} often used parenthetically in a sentence = `` if you please '' , or to fill up a verse
.; {bhadram@upalAh} , happiness to you , O stones! S3a1ntis3.
.; {bhadram} with û {kR} and údat. , =to grant welfare to , bless

îRV.)
.; gold îL.
.; iron or steel îL.
.; kind of Cyperus (= {-musta}) îL.
.; a úpartic. posture in sitting îCat.
.; a úpartic. Karan2a îL. (cf. úf.)
.; a úpartic. mystic sign îAgP.
.; a partic. part of a house îNalac.
.; N. of various Sa1mans îA1rshBr.
.; {bhadraKaNTa}3{bhadra4--kaNTa} úm. Asteracantha Longifolia îL.
.; {bhadrakanyaA}3{bhadra4--kanyaA} úf. N. of the mother , of Maudgalya1yana îBuddh.
.; {bhadrapila}3{bhadra4--kapila} úm. N. of S3iva îL.
.; {bhadrakarNika}3{bhadra4--karNika} úf. N. of Da1ksha1yan2i in Go-karn2a îCat.
.; {bhadrakarNezvara}3{bhadra4--karNe7zvara} úm. N. of a Ti1rtha îMBh.
.; {bhadrakApa}3{bhadra4--kApa} úm. `` the good or beautiful Kalpa '' , N. of the present age îDivyA7v. (cf. îMWB. 135)
.; ún. of a îBuddh. Su1tra úwk.
.; {øpika} úmfn. living in the Bhadra-kalpa îDivyA7v.
.; {bhadrakApya}3{bhadra4--kApya} úm. N. of a man îCar.
.; {bhadrakAra}3{bhadra4--kAra} úm. N. of a son of Kr2ishn2a îHariv.
.; (úpl.) of a people îMBh.
.; {bhadrakAraka}3{bhadra4--kAraka} úmfn. causing prosperity , prosperous , auspicious îVar.
.; {bhadrakAII}3{bhadra4--kAII} úf. N. of a goddess (later a form of Durga1) îS3a1n3khGr2. îMn. îMBh. &c.
.; of one of the Ma1tr2is attending on Skanda îMBh.
.; of a village on the right bank of the Ganges îL.
.; of a plant (= {gandhoII}) îL.
.; {-kavaca} ún. N. of ch. of îBrahmaP. iii
.; {-cintAmaNi} , m.
.; {-purANa} ún. N. of úwks.
.; {-pUjA-yantra} ún. N. of a mystical diagram îCat.
.; {-pUjA-vidhi} úm. {-manu} úm. {-mantra} úm. úpl. {-mAhAtmya} , ún. N. of úwks. or chs. of wks.
.; {bhadrakAzI}3{bhadra4--kAzI} úf. a kind of Cyperus îL.
.; {bhadrakASTha}3{bhadra4--kASTha} ún. the wood of Pinus Deodora îL.
.; {bhadrakumbha}3{bhadra4--kumbha} úm. `` auspscious jar '' , a golden jar filled with water from a holy place or from the Ganges (used esp. at the consecration of a king) îL.
.; {bhadrakRt}3{bhadra4--kR4t} úmfn. causing prosperity or welfare îRV. îTS.
.; (with Jainas) N. of the 24th Arhat of the future Utsarpin2i1 îL.
.; {bhadragaNita}3{bhadra4--gaNita} ún. the construction of magical squares or diagrams îCol.

.{bhadragandhika}3{bhadra4--gandhika} úf. Cyperus Rotundus iL.
.; Asclepias Pseudosarsa iW.
.{bhadragupta}3{bhadra4--gupta} úm. N. of a Jaina saint iHParis3.
.{bhadragaura}3{bhadra4--gaura} úm. N. of a mountain iMa1rkP.
.{bhadraghaTa}3{bhadra4--ghaTa} (iHcat.) ,
.{bhadraghaTaka}3{bhadra4--ghaTaka} (iKatha1s.) , úm. `` vase of fortune
"", a lottery vase.
.{bhadraMkara}3{bhadra4--M-kara} úmfn. = {ødrakAraka} iL.
.; úm. N. of a man iKatha1s.
.; (úpl.) of a country iDivyA7v.
.; úm. N. of a town in Vidarbha iBuddh.
.{bhadraMkaraNa}3{bhadra4--M-karaNa} úmfn. = prec. úmfn. iPa1n2. 6-3 ,
70 iVa1rtt. 8 iPat.
.{bhadracAru}3{bhadra4--cAru} úm. N. of a son of Kr2ishn2a iMa1rkP.
.{bhadracUDa}3{bhadra4--cUDa} úm. Euphorbia Tirucalli iL.
.{bhadraja}3{bhadra4--ja} úm. Wrightia Antidysenterica iL.
.{bhadrajaya}3{bhadra4--jaya} úm. N. of a man iBuddh.
.{bhadrajAtika}3{bhadra4--jAtika} úmfn. `` of noble birth "" and ""
descended from the elephant called Bhadra "" iSin6ha7s.
.{bhadrajAni}3{bhadra4--jAni} úmfn. having a beautiful wife iRV.
.{bhadratara}3{bhadra4--tara} úmfn. more prosperous , happier , better
iMBh. iHit.
.{bhadrataruNI}3{bhadra4--taruNI} úf. Rosa Moschata iL.
.{bhadratas}3{bhadra4--ta4s} úind. fortunately , happily iAV.
.{bhadratA}3{bhadra4--tA} úf. honesty , probity iKa1m.
.; prosperity , good fortune (also {-tva} ún.) iMW.
.{bhadratuGga}3{bhadra4--tuGga} úm. N. of a Ti1rtha iMBh.
.{bhadraturaga}3{bhadra4--turaga} ún. N. of a Varsha iGol.
.{bhadratva}3{bhadra4--tva} ún. - {-tA} .
.{bhadradatta}3{bhadra4--datta} úm. (in dram.) a name given to S3akas
iSa1h.
.{bhadradanta}3{bhadra4--danta} úm. N. of an elephant iKatha1s.
.{bhadradantikA}3{bhadra4--dantikA} úf. a species of Croton iL.
.{bhadradAru}3{bhadra4--dAru} úm. ún. Pinus Deodora , Bariv. iVar.
iSus3r.
.; PñPinus Longifolia iL.
.{bhadradIpa}3{bhadra4--dIpa} úm. N. of úwk.
.{bhadradeva}3{bhadra4--deva} úv.l. for next.
.{bhadradeha}3{bhadra4--deha} úm. N. of a son of Vasu-deva iVP.
.{bhadrados}3{bhadra4--dos} úm. `` auspicious-armed "" , N. of a man
iBhadrab.
.{bhadradvIpa}3{bhadra4--dvIpa} úm. N. of an island iMa1rkP.
.{bhadranAman}3{bhadra4--nAman} úm. N. of a bird (the water wagtail or
the woodpecker) iL.
.{bhadranAmika}3{bhadra4--nAmika} úf. Ficus Heterophylla iL.
.{bhadranidhi}3{bhadra4--nidhi} úm. `` treasure of fortune "" , N. of a

costly vessel offered to Vishn2u iPur.
.{bhadrapada}3{bhadra4--pada} ún. N. of a metre iCol. [746,2]
.; ({A}) , úf. N. of the 3rd and 4th lunar asterisms iVar. &c. (also
ún.
.; {ødA-yoga} úm. N. of ch. of Bhat2t2o7tpala's iComm. on iVarBr2S.)
.{bhadraparNA}3{bhadra4--parNA} úf. Paederia Foetida iL.
.{bhadraparNI}3{bhadra4--parNI} úf. Gmelina Arborea iSa1y. on iS3Br.
.; = prec. iL.
.{bhadrapAda}3{bhadra4--pAda} úmfn. born under the Nakshatra
Bhadra-pada1 iPa1n2. 7-3 , 18 iSch.
.{bhadrapApa}3{bhadra4--pApa4} ún. úsg. good and evil iAV. xii , 1 , 48
.; úm. úpl. the gñgood and the eñevil iib. 47.
.{bhadrapAla}3{bhadra4--pAla} úm. N. of a Bodhi-sattva iBuddh.
.{bhadrapITha}3{bhadra4--pITha} ún. a splendid seat , throne iPa1rGr2.
iR. &c.
.; (prob. m.) a kind of winged insect iMr2icch.
.{bhadrapura}3{bhadra4--pura} ún. N. of a city iCat. (cf. ,
{bhadra-nagara}).
.{bhadrabalana}3{bhadra4--balana} úm. = {balabhadra} , N. of the elder
brother of Kr2ishn2a iBa1lar.
.{bhadrabalA}3{bhadra4--baLA} úf. Paederia Foetida or Sida Cordifolia
iL.
.{bhadrabAhu}3{bhadra4--bAhu} úm. N. of a úpartic. four-footed animal
iL.
.; `` auspicious-armed "" , N. of a son of Vasu-deva and Rohin2i1
(Pauravi1) iPur.
.; of a king of Magadha iKatha1s.
.; (also {-svAmin}) of a celebrated Jaina author (one of the 6
S3ruta-kevalins
.; {-caritra} ún. {-zAstra} ún. {-saMhitA} úf. N. of úwks.)
.; ({u}) , úf. N. of a woman iPa1n2. 4-1 , 67 iSch.
.{bhadrabhaTa}3{bhadra4--bhaTa} úm. N. of a man iMudr.
.{bhadrabhuja}3{bhadra4--bhujA} úm. whose arms confer prosperity (said
of princes) iMa1rkP.
.; N. of a man iBhadrab.
.{bhadrabhUSaNA}3{bhadra4--bhUSaNA} úf. N. of a goddess iPan5car.
.{bhadramanas}3{bhadra4--manas} úf. N. of the mother of the elephant
Airavata iMBh.
.{bhadramanda}3{bhadra4--manda} úm. a úpartic. kind of elephant (also
{ødra} and {ødra-mRga}) iR. (úB.)
.; N. of a son of Kr2ishn2a iVP.
.{bhadramallika}3{bhadra4--mallika} úf. N. of a úpartic. plant (=
{gavA7kSI}) iL.
.{bhadramAtR}3{bhadra4--mAtR} - {bhAdramAtura}).
.{bhadramukha}3{bhadra4--mukha} úmfn. one whose face (or whose look)
confers prosperity iKa1lid. iDas3. iKa1d. &c. (only used in the úvoc. or

in the únom. with the meaning of a 2nd úpers. = `'" good or gentle sir "'

, úpl. `'" good people "'

.; úaccord. to iSa1h. a prince is so to be addressed by the inferior

characters in plays

.; in the iDivyA7v. it is a term of address to inferior persons).

.{bhadramuJja}3{bhadra4--muJja} úm. a species of plant akin to Saccharum Sara iBhpr.

.{bhadramusta}3{bhadra4--musta} úm. (iR2itus.) ,

.{bhadramustaka}3{bhadra4--mustaka} úm. andð (iL.) a kind of Cyperus (only úifc.)

.{bhadramustA}3{bhadra4--mustA} úf. (iL.) a kind of Cyperus (only úifc.)

.{bhadramRga}3{bhadra4--mRga} úm. a kind of elephant iR.

.{bhadrayava}3{bhadra4--yava} ún. the seed of Wrightia Antidysenterica iL.

.{bhadrayAna}3{bhadra4--yAna} úm. N. of a man

.; {ønIya} úm. úpl. his school iBuddh. ({bhadraYana} , prob. úw.r.)

.{bhadrayoga}3{bhadra4--yoga} úm. a úpartic. astrological Yoga iCat.

.{bhadraratha}3{bhadra4--ratha} andð úm. N. of 2 men iHariv. iInscr.

.{bhadrarAja}3{bhadra4--rAja} úm. N. of 2 men iHariv. iInscr.

.{bhadrarAma}3{bhadra4--rAma} úm. N. of an author iCat.

.{bhadraruci}3{bhadra4--ruci} úm. N. of a man iBuddh.

.{bhadrarUpA}3{bhadra4--rUpA} úf. N. of a woman iKatha1s.

.{bhadrareNu}3{bhadra4--reNu} úm. N. of Indra's elephant iL. (úv.l. {-veNu}).

.{bhadrarohiNI}3{bhadra4--rohiNI} úf. a species of plant (= {kaTukA}) iSus3r.

.{bhadralakSaNa}3{bhadra4--lakSaNa} ún. the mark of a Bhadra elephant (whose chief and inferior limbs are in good proportion) iL.

.{bhadralatA}3{bhadra4--latA} úf. Gaertnera Racemosa iL.

.{bhadravaTa}3{bhadra4--vaTa} ún. N. of a Ti1rtha iHariv.

.{bhadravat}3{bhadra4--vat} úmfn. fraught with good , auspicious iMBh.

.; ({I4}) , úf. a wanton woman , courtesan iTBr.

.; Gmelina Arborea iL.

.; N. of a daughter of Kr2ishn2a iHariv.

.; of a wife of Madhu iib.

.; of a female elephant iKatha1s.

.; ún. Pinus Deodora iL.

.{bhadravadana}3{bhadra4--vadana} úm. `'" auspicious-faced "' , N. of Bala-ra1ma iL.

.{bhadravargIya}3{bhadra4--vargIya} úm. úpl. N. of the first 5 disciples of Gautama Buddha iLalit.

.{bhadravarman}3{bhadra4--varman} úm. Arabian jasmine iL.

.; N. of a man (cf. {bhAdravarmaNa}).

.{bhadravallika}3{bhadra4--vallika} úf. Hemidesmus Indicus iL.

.{bhadravalli}3{bhadra4--valli} úf. Jasminum Sambac iL.

.; Gaertnera Racemosa iL.

.; Vallaris Dichotomus iL.

.{bhadravasana}3{bhadra4--vasana} ún. splendid apparel iHariv.

.{bhadravAc}3{bhadra4--vAc} úmfn. speaking auspiciously iRV.

.{bhadravAcya}3{bhadra4--vA4cya} ún. wishing well , congratulation iVS. iBr.

.{bhadravAdin}3{bhadra4--vAdi4n} úmfn. uttering auspicious cries (said of a bird) iRV.

.{bhadravinda}3{bhadra4--vinda} úm. N. of a son of Kr2ishn2a iHariv.

.{bhadravirAj}3{bhadra4--virAj} úf. N. of a metre iCol.

.{bhadravihAra}3{bhadra4--vihAra} úm. N. of a Buddhist monastery.

.{bhadraveNu}3{bhadra4--veNu} úm. - {-reNu}.

.{bhadravrAta}3{bhadra4--vrAta} ({bhadra4-}) , úmfn. having or forming a happy assemblage iRV.

.{bhadrazarman}3{bhadra4--zarman} úm. N. of a man iVBr. (cf. úg. {bAhv-Adi}).

.{bhadrazAkha}3{bhadra4--zAkha} úm. N. of a form of Skanda iMBh.

.{bhadrazAlavana}3{bhadra4--zAla-vana} úv.l. for {sAla-vø} , - q.v.

.{bhadrazilA}3{bhadra4--zila} úf. N. of a town iDivyA7v.

.{bhadrazilIa}3{bhadra4--zila} úm. N. of a man iCat.

.{bhadrazoci}3{bhadra4--zoci} úmfn. beautifully shining , glittering iRV.

.{bhadrazaunaka}3{bhadra4--zaunaka} úm. N. of an ancient physician iCar.

.{bhadrazraya}3{bhadra4--zraya} ún. sandalwood iL.

.{bhadrazravas}3{bhadra4--zravas} úm. N. of a son of Dharma iBhP.

.{bhadrazriya}3{bhadra4--zriya} ún. sandal-wood iSus3r.

.{bhadrazrI}3{bhadra4--zrI} úf. úid. iL.

.; úm. the sandal tree iL.

.{bhadrazrut}3{bhadra4--zru4t} úmfn. hearing good or pleasant things iAV.

.{bhadrazreNya}3{bhadra4--zreNya} úm. N. of a king iHariv.

.{bhadraSaSThI}3{bhadra4--SaSThI} úf. N. of a form of Durga1 iHariv.

.{bhadrasaras}3{bhadra4--saras} ún. N. of a lake iHcat.

.{bhadrasAman}3{bhadra4--sAman} úm. N. of a man (cf. {bhAdrasAma}).

.{bhadrasAra}3{bhadra4--sAra} úm. N. of a king iVa1yuP.

.{bhadrasAlavana}3{bhadra4--sAla-vana} ún. N. of a forest iMBh. (úB.

.; úC. {zAla-vø}).

.{bhadrasuta}3{bhadra4--suta} úm. = {bhadra7tmaja} iL.

.{bhadrasena}3{bhadra4--sena4} úm. N. of a man with the úpatr.

A1ja1tas3atrava iS3Br.

.; of a son of Vasu-deva and Devaki1 iPur.

.; of a son of R2ishabha iib.

.; of a son of Mahishmat iib. (also {ønaka}) [746,3]

.; of a king of Kas3mi1ra iCat.

.; (with Buddhists) N. of the leader of the host of the evil spirit

Ma1ra-pa1pi1yas iLalit.

.{bhadrasomA}3{bhadra4--somA} úf. N. of a river in Uttara-kuru iMa1rkP.

.; of the Ganges iL.
 .{bhadrasvapna}3{bhadra4--svapna} ({bhadra4-}) , úm. a good dream iAV.
 .{bhadrahasta}3{bhadra4--hasta} úmfn. having beautiful or auspicious hands (said of the As3vins) iRV.
 .{bhadrahrada}3{bhadra4--hrada} úm. (prob.) = {-saras} iPat.
 .{bhadraAkAra}3{bhadra7kAra} andð úmfn. of auspicious features iA.
 .{bhadraAkRti}3{bhadra7ókrTi} úmfn. of auspicious features iA.
 .{bhadraAkSa}3{bhadra7kSa} úm. ``" auspicious-eyed "" , N. of a king iKatha1s. (cf. {bhallA7kSa}).
 .{bhadraAGga}3{bhadra7Gga} úm. ``" beauteous-framed "" , N. of Bala-bhadra iL.
 .{bhadraAtmaja}3{bhadra7tmaja} úm. ``" son of iron (?) "" , a sword iL.
 .{bhadraAnanda}3{bhadra7nanda} úm. N. of an author iCat.
 .{bhadrabhadra}3{bhadra4bhadra} úmfn. good and bad
 .; ún. good and evil iMW.
 .{bhadraAyudha}3{bhadra7yudha} úm. ``" handsome-weaponed "" , N. of a warrior iKatha1s.
 .; of a giant iBuddh.
 .{bhadraAyus}3{bhadra7yus} úm. N. of a man iCat.
 .{bhadraAvakAzA}3{bhadra7vakAzA} úf. N. of a river iCol.
 .{bhadraAvatI}3{bhadra--vatI} (for {dra-vø}?) , úf. a species of tree (= {kaTphala}) iKaus3.
 .{bhadraAvaha}3{bhadra7vaha} úmfn. causing prosperity
 .; (with {ghRta}) , ún. a úpartic. medic. preparation iBhpr.
 .{bhadraAzrama}3{bhadra7zrama} (or {ødra7zrø}?) , úm. N. of a hermitage iSkandaP.
 .{bhadraAzraya}3{bhadra--zraya} ún. = {ødra--zraya} iL.
 .{bhadraAzva}3{bhadra7zva} úm. N. of a son of Vasu-deva and Rohin2i1 iVP.
 .; of a son of Dhundhu-ma1ra iBhP.
 .; of a king also called S3veta-valhana iCat.
 .; of a son of A1gni1dhra and (also ún.) a Dvi1pa or Varsha called after him (the eastern division) iMBh. &c.
 .; ún. N. of a country lying east of the Ila7vr2ita country iL.
 .{bhadraAsana}3{bhadra7sana} ún. a splendid seat , throne iYa1jn5. iMBh. &c.
 .; a úpartic. posture of a devotee during meditation iSarvad.
 .{bhadraAha}3{bhadra7ha4} ún. an auspicious day , favourable season iAV.
 .{bhadrendra}3{bhadre7ndra} úm. N. of a man iCat.
 .{bhadreza}3{bhadre7za}
 .{bhadrezvara}3{bhadre7ózvara} - {bhadre7za} &c. 1. {bhadra} below.
 .{bhadrailA}3{bhadrai91A} úf. large cardamoms iL.
 .{bhadrodaya}3{bhadro7daya} ún. a úpartic. medic. compound iSus3r.
 .{bhadropavAsavrata}3{bhadro7pavAsa--vrata} ún. a úpartic. religious observance iCat.
 .{bhadraudanI}3{bhadrau9danI} úf. Sida Cordifolia and Rhombifolia iCar.

.{bhadraMyA}2{bhadraMyA} andð úf. iPat.
 .{bhadraMyikA}3{bhadraMóyikA} úf. iPat. _
 .{bhadraka}2{bhadraka} úmf({ikA})n. good , brave iMn. iMBh. iKatha1s. (úm. úvoc. úpl. {økAH} in address iDas3.)
 .; fine , handsome , beautiful iL.
 .; úm. a kind of bean iR. (iSch.)
 .; Cyperus Pertenuis (?) iSam2ska1rak.
 .; Pinus Deodora iL.
 .; (úpl.) N. of a people iR.
 .; N. of a prince iBhP.
 .; úv.l. for {bhadrika} , - q.v.
 .; ({ikA}) , úf. an amulet iMBh.
 .; Myrica Sapida iL.
 .; N. of 2 metres iCol.
 .; ({akA}) , úf. N. of a woman iKatha1s.
 .; ún. Cyperus Rotnndus iL.
 .; a úpartic. posture in sitting (= {bhadra7sana}) iCat.
 .; a kind of metre iCol.
 .; a úpartic. mystic sign iAgP.
 .; a harem iGal. _
 .{bhadra}2{bhadra}1 úf. of {bhadra} , in úcomp. -1.
 .{bhadraKaraNa}3{bhadra--karaNa} ún. the Karan2a (ús.v.) called {bhadra} iHcat.
 .{bhadraAnagara}3{bhadra--nagara} ún. N. of a city iCat. (cf. {bhadra-pura}).
 .{bhadraAnanda}3{bhadra--ønanda} - {ødra7nanda} under {bhadra}.
 .{bhadraAmahiman}3{bhadra--mahiman} úm. N. of úwk.
 .{bhadraAvrata}3{bhadra--vrata} ún. a úpartic. religious ceremony (also called {vithTi--vrata}) iCat.
 .{bhadraAzrama}3{bhadra--øzrama} ({ødra7zø}) , - {bhadra7zrø} under {bhadra}.
 .{bhadreza}3{bhadre7za} úm. ``" husband of Bhadra1 úi.e. Durga1 "" , N. of S3iva iPan5car. (cf. {ume7za}).
 .{bhadrezvara}3{bhadre7zvara} úm. N. of various statues and Lin3gas of S3iva (cf. prec.) iPur.
 .; of a place iCat.
 .; of a Ka1yastha iRa1jat.
 .; of an author iCat. (also {-sUri} and {øra7cArya}). _
 .{bhadra}2{bhadra}2 úind. (úg. {sa7kSAd-Adi}) , in úcomp. -2.
 .{bhadraKaraNa}3{bhadra--karaNa} ún. ``" making beautiful "" , the act of shaving iL.
 .{bhadraAkR}3{bhadra--ûkR} úP. {-karoti} , to shave iDas3. (cf. {madrA} and iPa1n2. 5-4 , 67 iPat.) _
 .{bhadraAraka}2{bhadraAraka} úm. N. of one of the 18 lesser Dvi1pas iL. _
 .{bhadraAlapattrika}2{bhadraAla--pattrika} andð úf. Paederia Foetida (= {gandhAII}) iL.

.{bhadraII}3{bhadraII} úf. Paederia Foetida (= {gandhaII}) îL. _
 .{bhadrika}2{bhadrika} úm. N. of a prince of the S3a1kyas îBuddh. (úv.l. {bhadraka}). _
 .{bhadriNa}2{bhadriNa} úm. N. of a man îPravar. _
 .{bhandadiSTi}2{bhandadiSTi} úmfn. (prob.) hastening along with shouts and yells (said of the Maruts) îRV. v , 87 , 1 (cf. {kranda4d-iSTi}). _
 .{bhandana}2{bhandana} úmf({A})n. shouting , yelling (Mahi1d. ``gladdening "" or `` beautifying "") îVS. îTS.
 .; ({A}) , úf. (also úpl.) acclamation , applause , praise îRV.
 .; úpl. rain-making sunrays îL. _
 .{bhandanAya}2{bhandanAya} (úNom. fr. prec.) , only pr. p. {øya4t} , to shout loudly , yell îRV. _
 .{bhandanIya}2{bhandanIya} úmfn. a word formed in îNir. xi , 19 , to explain {bhadra} , - q.v. _
 .{bhandila}2{bhandila} ún. fortune îL.
 .; tremulous motion îL.
 .; a messenger (?) îL. _
 .{bhandiSTha}2{bhandiSTha} úmfn. (superl.) shouting most loudly , praising most highly îRV. [747,1] _
 .{bhandhuka}1{bhandhuka} or {ødhruka} úm. N. of a place îSkandaP. _
 .{bhapa}1{bhapa} {bha-pa} &c. - 4. {bha} , _
 .{bhappaTa}1{bhappaTa} úm. N. of a man (who built a temple named after him {bhappaTe7zvara}) îRa1jat. _
 .{bhambha}1{bhambha} úm. or ún. the mouth or aperture of an oven or stove îCar.
 .; úm. smoke îL.
 .; a fly îL.
 .; ({A}) , úf. a kettledrum îHParis3. _
 .{bhambharAlika}2{bhambharAlika} (or {øra7lø}?) , úf. a gnat , mosquito îL. _
 .{bhambharAII}2{bhambharAII} úf. a fly îL. _
 .{bhambhArava}2{bhambhArava} úm. the lowing of cows (úv.l. for {bambhA-rava}) îVarBr2S. _
 .{bhambhAsAra}1{bhambhAsAra} úm. N. of a king (úv.l. {bimbisAra}) îL. _
 .{bhaya}1{bhaya4} ún. (û {bhI}) fear , alarm dread apprehension
 .; fear of (úabl. , úgen. or úcomp.) or for (úcomp.) îRV. &c. &c.
 ({bhayAt} úind. `` from fear ""
 .; {bhayaM-ûkR} with úabl. `` to have fear of ""
 .; {bhayaM-ûdA} , `` to cause fear , terrify ""
 .; úsg. and úpl. terror , dismay , danger , peril , distress
 .; danger from (úabl. or úcomp.) or to , (úcomp.) îib.
 .; the blossom of Trapa Bispinosa îL.
 .; úm. sickness , disease îL.
 .; Fear personified (as a Vasu , a son of Nir-r2iti or Ni-kr2iti , a prince of the Yavanas and husband of the daughter of Time) îPur. (also ún.

.; and {A} úf. as a daughter of Ka1Ia or Vaivasvata , and wife of the Ra1kshasa Heti).
 .{bhayakampa}3{bhaya4--kampa} úm. tremor from fear îMW.
 .{bhayakara}3{bhaya4--kara} andð úmfn. causing fñfear , terrible , dangerous îMBh.
 .{bhayakartR}3{bhaya4--kartR} úmfn. causing fñfear , terrible , dangerous îMBh.
 .{bhayakRt}3{bhaya4--kRt} úmfn. úid.
 .; úm. N. of Vishn2u îA.
 .{bhayaMkara}3{bhaya4--M-kara} úmf({I})n. terrible ({am} úind.) îMBh. îKa1v. &c.
 .; in. a kind of small owl îL.
 .; a kind of falcon îL.
 .; N. of one of the Vis3ve Deva1h îMBh.
 .; of various persons îib. îKatha1s. îLalit.
 .; ({I}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
 .{bhayaMkartR}3{bhaya4--M-kartR} úmfn. = {bhvyA-kartR} îMBh.
 .{bhayacaurya}3{bhaya4--caurya} ún. a theft committed with fear or danger îL.
 .{bhayajAta}3{bhaya4--jAta} úm. N. of a man îL.
 .{bhayaDiNDima}3{bhaya4--DiNDima} úm. `` terror-drum "" , a drum used in battle îL.
 .{bhayatrapta}3{bhaya4--trasta} úmfn. trembling with fear , frightened , îPan5cat.
 .{bhayatrAtR}3{bhaya4--trAtR} úm. a savior from fear or danger îCa1n2.
 .{bhayada}3{bhaya4--da} úmfn. inspiring fñfear , causing danger (úgen. úcomp.) îHa1r. îVar.
 .; úm. N. of a prince îVP.
 .{bhayadarzin}3{bhaya4--darzin} úmfn. apprehensive of danger , fearful îW.
 .{bhayadAna}3{bhaya4--dAna} ún. a gift offered from fear îHcat.
 .{bhayadAya}3{bhaya4--dAya} (îW.) ,
 .{bhayadAya}3{bhaya4--dAya} (îW.) ,
 .{bhayadAya}3{bhaya4--dAya} (îW.) ,
 .{bhayadAya}3{bhaya4--dAya} (îW.) ,
 .{bhayadruta}3{bhaya4--druta} úmfn. fled or fleeing through fñfear îL.
 .{bhayadhana}3{bhaya4--dhana} úmfn. fearful , terrible îPriy.
 .{bhayanAzana}3{bhaya4--nAzana} úmfn. removing fear
 .; úm. N. of Vishn2u îA.
 .{bhayanAzin}3{bhaya4--nAzin} úmfn. = prec. úmfn.
 .; ({inI}) , úf. Ficus Heterophylla îL.
 .{bhayanimlItAkSa}3{bhaya4--nimlItA7kSa} úmfn. having the eyes closed from fear îMW.
 .{bhayapratIkAra}3{bhaya4--pratIkAra} úm. removal of fear îL.
 .{bhayaprada}3{bhaya4--prada} (îMBh.) ,
 .{bhayapradAya}3{bhaya4--pradAya} (îVar.) , úmfn. = {-da} úmfn.
 .{bhayapradAva}3{bhaya4--pradAva} úm. season of fear or alarm îW.
 .{bhayabrAhmaNa}3{bhaya4--brAhmaNa} úm. a timid Bra1hman îL.

.{bhayabhaJjana}3{bhaya4--bhaJjana} úm. N. of an author îCat.
 .{bhayabhraSTa}3{bhaya4--bhraSTa} úmfn. = {-druta} îL.
 .{bhayavidhAyin}3{bhaya4--vidhAyin} úmfn. = {-kara} îW.
 .{bhayavipluta}3{bhaya4--vipluta} úmfn. panic-struck îW.
 .{bhayavihvala}3{bhaya4--vihvala} úmfn. disturbed or agitated with fear îMW.
 .{bhayavyUha}3{bhaya4--vyUha} úm. ``fear-array'', N. of a úpartic. mode of marshalling an army îKa1m.
 .{bhayazIIa}3{bhaya4--zIIa} úmfn. of a timorous disposition, timid îMW.
 .{bhayazokasamAviSTa}3{bhaya4--zoka-samAviSTa} úmfn. filled with fear and sorrow îMn. îMBh.
 .{bhayasaMhRSTaroman}3{bhaya4--saMhRSTaroman} úmfn. having the hair erect with terror, horrified îBhatt.
 .{bhayasaMtrastamAnasa}3{bhaya4--saMtrasta-mAnasa} úmfn. having the mind scared with tñterror îPan5cat.
 .{bhayastha}3{bhaya4--stha} ({bhaya4-}), w. or ún. (?) a perilous situation îRV. ii, 30, 6.
 .{bhayasthAna}3{bhaya4--sthAna} ún. occasion of danger or alarm îMBh.
 .; {-zata} ún. úpl. hundreds of occasions of dñdanger îib.
 .{bhayahartR}3{bhaya4--hartR} (îMBh.),
 .{bhayahAraka}3{bhaya4--hAraka} (îPan5car.),
 .{bhayahArin}3{bhaya4--hArin} (A.), úmfn. removing or dispelling fear.
 .{bhayahetu}3{bhaya4--hetu} úm. cause for fear, danger îW.
 .{bhayAkrAnta}3{bhaya47krAnta} úmfn. overcome with fñfear îA.
 .{bhayAtIsAra}3{bhaya47tIsAra} úm. diarrhoea (caused) by fñfear îBhpr.
 .{bhayAtura}3{bhaya47tura} úmfn. distressed with fear, afraid îW.
 .{bhayAnanA}3{bhaya47nanA} úf. N. of a Yogini îHcat.
 .{bhayAnvita}3{bhaya47nvita} úmfn. filled with fear, alarmed îMW.
 .{bhayApaha}3{bhaya47paha} úmfn. warding off fñfear or danger îMBh.
 .; ún. a prince, king îL.
 .{bhayAbAdha}3{bhaya47bAdha} úmfn. undisturbed by fear îNal.
 .{bhayAbhaya}3{bhaya47bhaya} ún. danger and security îBhag.
 .{bhayArta}3{bhaya47rta} úmfn. distressed with fñfear, frightened îMa1nGr2.
 .{bhayAvadIrNa}3{bhaya47vadIrNa} úmfn. bewildered with fñfear îMBh.
 .{bhayAvaha}3{bhaya47vaha} úmfn. bringing fear or danger, formidable, fearful, S3vetUp îMBh. &c.
 .{bhayeDaka}3{bhaya47eDaka} úm. a wild ram îTA1r. îA1pS3r.
 .{bhayaiakapraNa}3{bhaya47ai9ka-praNa} úmfn. wholly inclined to fear, engrossed by fear îW.
 .{bhayottara}3{bhaya47ttara} úmfn. attended with fear îHit. [747,2]
 .{bhayopazama}3{bhaya47pazama} úm. soothing or allaying fear, encouraging îib. _
 .{bhayana}2{bhayana} ún. fear, alarm îL. _
 .{bhayamAna}2{bhaya4yamAna} úm. N. of a man îRV. i, 100; 17 (îSa1y. .; accord, =to îAnukr. the author of îRV. i, 100). _

.{bhayAnaka}2{bhayAnaka} úmf({A})n. (prob. fr. {bhayAna} for {bhayamAna}) fearful, terrible, dreadful, formidable îMBh. îKa1v. &c.
 .; ún. terror (?) îW.
 .; ún. the sentiment of, terror (as one of the 9 Rasas in poetical or dramatic composition) îSa1h. îPrata1p. &c.
 .; a tiger îL.
 .; Ra1hu or the ascending node personified îL.
 .{bhayAnakatA}3{bhayAnaka--tA} úf.
 .{bhayAnakatva}3{bhayAnaka--tva} ún. fearfulness, formidableness.
 .{bhayAnakarasanirdeza}3{bhayAnaka--rasanirdeza} úm. N. of ch. of îS3a1rn3gP. _
 .{bhayAlu}2{bhayAlu} úmfn. timid, afraid ({øluca} in Pra1kr.), îRatna7v. _
 .{bhayya}2{bhayya} úmfn. to be feared îPa1n2. 6-1, 83
 .; ún. (úimpers.) one should be afraid of (úabl.) îPan5cavBr. _
 .{bhara}1{bha4ra} úmf({A})n. (û {bhR}) bearing, carrying, bringing
 .; bestowing, granting
 .; maintaining, supporting (mostly úifc.
 .; cf. {Rtam-}, {kulam-}, {deham-}, {vAjam-bhø} and c.)
 .; ún. (úifc. úf. {A}) the act of bearing or carrying &c.
 .; carrying away or what is carried away, gain, prize, booty îRV. îAV.
 .; war, battle, contest îib.
 .; a burden, load, weight (also a partic. measure of weight = {bhAra}, ^q.v. îL.) îHariv. îKa1v. &c. (úacc. with û {kR}), to place one's weight, support one's self îHit.)
 .; a large quantity, great number, mass, bulk, multitude, abundance, excess îKa1v. îKatha1s. &c. ({bhareNa} and {ørat}) úind. in full measure, with all one's might îKa1d.)
 .; raising the voice, shout or song of praise îRV.
 .; ún. údu. (with {indrasya}, or {vasiSThasya}) N. of 2 Sa1mans îA1rshBr.
 .{bharahUti}3{bha4ra--hUti} ({bha4ra-}), úm. a war-cry îRV. viii, 52, 15
 .; úmfn. raising a war-cry îib. v, 48, 4.
 .{bhareSujA}3{bhareSu-jA4} úmfn. existing in úi.e. fit for wars and battles (said of Soma) îRV. i, 91, 21. _
 .{bharaTa}2{bharaTa} úm. a potter or a servant îL. (cf. îUn2. i, 104 îSch.) _
 .{bharaTaka}2{bharaTaka} úm. a úpartic. class of mendicants (also {øDaka})
 .; {-dvAtriMzikA} úf. N. of a collection of 32 popular tales.
 .{bharaTika}3{bharaóTika} úmf({I})n. = {bharaTena@harati} úg. {bhastrA7di}. _
 .{bharaNa}2{bharaNa} úmf({I})n. bearing, maintaining îL.

.; úm. N. of a Nakshatra (= {bharaNI}) îL.
.; ({I}), úf. - below
.; ún. the act of bearing (also in the womb) carrying , bringing ,
procuring îRV. &c. &c.
.; wearing , putting on îGi1t.
.; maintaining , supporting , nourishing îMBh. îKa1v. &c.
.; wages , hire îMBh. _
.{bharaNi}2{bharaNi} úmf. (prob.) N. of a Nakshatra (= {bharaNI})
îSiddh.
.{bharaNiSeNa}3{bharaNi--SeNa} orð úm. N. of a man îPa1n2. 8-3 , 100
îSch.
.{bharaNisena}3{bharaNi--sena} úm. N. of a man îPa1n2. 8-3 , 100 îSch. _
.{bharaNika}2{bharaNika} úmf({I})n. = {bharaNena@harati} úg.
{bhastrA7di} . _
.{bharaNI}2{bharaNI} úf. (of {øNa}) Luffa Foetida or a similar plant
îL.
.; (also úpl.) N. of the 7th Nakshatra (containing 3 stars and figured
by the pudendum muliebre) îAV. &c. &c.
.{bharaNIbhU}3{bharaNI--bhU} úm. ``" born from Bharan2i "" , N. of Ra1hu
îL.
.{bharaNyAhvA}3{bharaNy-AhvA} úf. Tiaridius Indicum îL. _
.{bharaNIya}2{bharaNIya} úmf. to be borne or supported or maintained
îMBh. îS3am2k. îKull.
.; úm. a dependant îW. _
.{bharaNDa}2{bharaNDa} úm. a master , lord îUn2. i , 128 îSch.
.; a bull îL.
.; a worm îL.
.; the earth (?) îL.
.; _
.{bharaNya}2{bharaNya} (fr. {bharaNa}) , úNom. úP. {øyati} =
{sam-ûbhR} úg. {kaNDv-Adi} (îGan2ar.) _
.{bharaNya}2{bharaNya}2 úmf. (for {bharaNIya}) to be maintained or
cherished or protected îW.
.; úm. N. of a son of Muni îHariv. (úv.l. {AraNya})
.; ún. wages , hire (also {A} úf.) îL.: cherishing , maintaining îL.
.; the asterism Bharan2i1 îL.
.{bharaNyabhuj}3{bharaNya--bhuj} úm. ``" receiving wages "" , a hiring
, servant , labourer îL. _
.{bharaNyu}2{bharaNyu} úm. a protector or master îL.
.; a friend. îL.
.; fire îL.
.; the moon îL.
.; the sun îL. _
.{bharat}2{bha4rat} úmf. bearing , carrying &c. îRV. &c. &c.
.; úm. úpl. N. of the military caste îTa1n2d2Br. _
.{bharata}2{bharata4} úm. ``" to be or being maintained "" , N. of Agni

(kept alive by the care of men) îRV. îBr. îKaus3.
.; of a úpartic. Agni (father of Bharata and Bharati1) îMBh.
.; a priest (= {Rtvij}) îNaigh. iii , 18
.; an actor , dancer , tumbler îYa1jn5. îMa1lati1m. îPrab.
.; a weaver îL.
.; a hireling , mercenary îL.
.; a barbarian , mountaineer (= {zabara}) îL.
.; the fire in which the rice for Bra1hmans is boiled îL.
.; N. of Rudra (the Maruts are called his sons) îRV. ii , 36 , 8
.; of an A1ditya îNir. viii , 13
.; of a son of Agni Bharata îMBh.
.; of a celebrated hero and monarch of India (son of Dushyanta and
S3akuntala1 , the first of 12 Cakra-vartins or Sa1rvabhaumas úi.e.
universal emperors) îRV. îBr. îMBh. &c. [747,3]
.; of a son of Dhruvasam2dhi and father of Asita îR.
.; of a son of Das3aratha and Kaikeyi1 (and younger brother of Ra1ma ,
÷to whom he was very much devoted) îMBh. îR. &c.
.; of a son of R2ishabha , Bur.
.; of a son of Vi1tihotra îVP.
.; of a Manu (who gave the name to the country Bha1rata) îib.
.; of a son of Manu Bhautya îMa1rkP.
.; of a king of As3maka îV1s. , Introd.
.; of various teachers and authors (esp. of an ancient Muni supposed
author of a manual of the dramatic art called Na1t2ya-s3a1stra or
Bharata-s3a1stra)
.; = Jad2abharata (q.v.) îA.
.; = Bharata-malli1ka (below)
.; úpl. ``" the descendants of Bharata "" , N. of a tribe îRV. &c. &c.
.; ({A}) , úf. N. of an Apsaras îVP.
.; ({I}) , úf. N. of a daughter of Agni Bharata îMBh.
.; of a river îVP.
.; ún. úpl. N. of a úpartic. Varsha îL.
.{bharataRSabha}3{bharata4--RSabha} úm. = {bharatarSabha} , N. of
Vis3va1-mitra îAitBr. (cf. îRV. iii , 53 , 24).
.{bharatakhaNDa}3{bharata4--khaNDa} ún. N. of a part of Bharata-varsha
(= {kumAriKA}) îL.
.{bharatajJa}3{bharata4--jJa} úmf. ``" knowing the science of
BhñBharata-varsha "" , conversant with dramatic writings and rules
îS3is3.
.{bharatatva}3{bharata4--tva} ún. the name of BhñBharata-varsha îMBh.
.{bharatadvAdazAha}3{bharata4--dvAdazA7ha} úm. N. of a Partic. festival
îS3rS.
.{bharatadvirUpakoza}3{bharata4--dvirUpa-koza} úm. N. of úwk.
.{bharatapAla}3{bharata4--pAla} úm. N. of a man.
.{bharataputra}3{bharata4--putra} (îRatna7v. îBa1lar.) andð úm. ``" son
of BhñBharata-varsha "" , an actor , mime.

.{bharatapuraka}3{bharata4--putraka} (îL.) , úm. `` son of BhñBharata-varsha "" , an actor , mime.
 .{bharatapura}3{bharata4--pura} ún. N. of a town îCat.
 .{bharataprásU}3{bharata4--prásU} úf. `` mother of BhñBharata-varsha "" , N. of Kaikeyi1 (wife of Das3aratha) îL.
 .{bharatamalla}3{bharata4--malla} ún. N. of a grammarian îCol.
 .{bharatamallika}3{bharata4--mallika} (or {-mallika}) , úm. N. of an author (= {-sena}) îCat.
 .{bharataroha}3{bharata4--roha} ún. N. of a man îKatha1s.
 .{bharatarSabha}3{bharata4--rSabha} ({øta-Rø}) , úm. the best or a prince (úlit. `` bull "" of the BhñBharata-varsha îMBh.
 .{bharatavarSa}3{bharata4--varSa} ún. `` country of BhñBharata-varsha "" , a N. of India (= {bhArata-vø}) îL.
 .{bharatavAkya}3{bharata4--vAkya} ún. `` speech of BhñBharata-varsha "" , N. of the last verse or verses of a play (preceded almost always by the words {tathA7p17dam@astu@bharata-vAkyam})
 .; N. of ch. of îR. vii , and îPadmaP. iv.
 .{bharatazArdUla}3{bharata4--zArdUla} ún. the noblest (úlit. `` tiger "") of the BhñBharata-varsha îMBh.
 .{bharatazAstra}3{bharata4--zAstra} ún. BhñBharata-varsha's manual (of the dramatic art , = {NAtya-zø}) îCat.
 .; another manual of music (by Raghu-na1tha) îib.
 .{bharatazreSTha}3{bharata4--zreSTha} andð úm. the best of the BhñBharata-varsha îib.
 .{bharatasattama}3{bharata4--sattama} ún. the best of the BhñBharata-varsha îib.
 .{bharatasUtra}3{bharata4--sUtra} ún. N. of a úrhet. úwk. by S3a1rn3gadharma (also {-vRtti} úf. by Vidya1-bhu1shan2a).
 .{bharatasena}3{bharata4--sena} ún. N. of îSch. on various poems (lived about 100 years ago) îCat.
 .{bharatasvAmin}3{bharata4--svAmin} ún. N. of îSch. on îSV. &c. îib.
 .{bharatAgraja}3{bharata4--graja} ún. `` elder brother of BhñBharata-varsha "" , N. of Ra1ma îVop.
 .{bharatArNava}3{bharata4--rNava} ún. N. of úwk.
 .{bharatAvAsa}3{bharata4--vAsa} ún. `` abode of BhñBharata-varsha "" , N. of îPadmaP. iv.
 .{bharatAzrama}3{bharata4--zrama} ún. `` hermitage of BhñBharata-varsha "" , N. of a hermitage îCat.
 .{bharatezvaratIrtha}3{bharata4--zvara-tIrtha} ún. N. of a Ti1rtha îib. _
 .{bharatha}2{bharatha} ún. a world-protector (= {loka-pAla}) îUn2. iii , 115 îSch.
 .; a king îW.
 .; fire (cf. {bharata}) îL. _
 .{bharad}2{bharad} in úcomp. for {ørat}.
 .{bharadvAja}3{bharad--vAja} ({bhara4d-}) , úm. `` bearing "" speed or strength (of flight) "" , a skylark îR.

.; N. of a R2ishi (with the úpatr. Ba1rhaspatya , supposed author of îRV. vi , 1-30 ; 37-43 ; 53-74 ; ix , 67. 1-3 ; x , 137 , 1 , and Purohita of Diva-da1sa , with whom he is perhaps identical .; BhñBharad is also considered as one of the 7 sages and the author of a law-book) îRV. &c. &c. ({øjasya@a-dAra-sRt} and {a-dAra-sRtau} , {arkau} , {upahavau} , {gAdham} , {nakAni} , {prizninI} , {prAsAham} , {bRhat} , {maukSe} , {yajJA7yajJIyam} , {lomanI} , {vAja-karmIyam} , {vAja-bhRt} , {viSamANi} , {vratam} , {sundhyuH} and {saindhukSitAni} , N. of Sa1mans îArshBr.)
 .; of an Arhat îBuddh.
 .; of a district îPa1n2. 4-2 , 145
 .; of an Agni îMBh.
 .; of various authors îCat.
 .; úpl. the race or family of Bharad-va1ja îRV.
 .; {-gArga-pariNaya-pratiSedha-vAdA7rtha} ún. N. of úwk.
 .; {-dhanvantari} ún. N. of a divine being îS3a1n3khGr2.
 .; {-pravrasaka} ún. N. of îAV. ii , 12
 .; {-prAdur-bhAva} ún. N. of ch. of îBhpr.
 .; {-zikSA} úf. {-saMhitA} úf. {-sUtra} ún. {-smRti} úf. N. of úwks.
 .{bharadvAjaka}3{bharad--vAjaka} ún. a skylark.
 .{bharadvAjin}3{bharad--vAjin} ún. in {ønAM@vratam} , N. of a Sa1man îA1rshBr. _
 .{bharadhyai}2{bha4radhyai} - û {bhR}. _
 .{bharama}2{bharama} ún. N. of a man , úg. {zubhrA7di}. _
 .{bharas}2{bha4ras} ún. bearing , holding , cherishing îRV. îAV. îPan5cavBr. (cf. {vizva-} and {sa-bhø}). _
 .{bhari}2{bhari} úmf. bearing , possessing , nourishing (cf. {Atmam-} , {udaram-} , {kukSim-} , and {saho-bhø}). _
 .{bhariNI}2{bhariNI} úf. of 2. {bharita} below. _
 .{bharita}2{bharita}1 úmf. (fr. {bhara}) nourished , full (opp. to {rikta} , `` empty "") , filled with (úgen. or úcomp.) îMBh. îKa1v. &c.
 _
 .{bharita}2{bharita}2 úmf({A} or {øriNI})n. = {harita} , green îL. _
 .{bharitra}2{bhari4tra} ún. the arm îRV. iii , 36 , 7 (îNaigh.
 .; rather `` a kind of hammer ""). [748,1] _
 .{bhariman}2{bhariman} ún. supporting , nourishing îL.
 .; a household , family îUn2. iv , 147 îSch. _
 .{bhariSa}2{bhariSa4} úmf. rapacious , avaricious , greedy îRV. _
 .{bharIman}2{bha4rIman} ún. supporting , nourishing , nourishment îRV.
 .; a household , family îUn2. iv , 1 , 147 îSch. _
 .{bharu}2{bharu} ún. a lord , master îUn2. i , 7 îSch.
 .; a husband îGal.
 .; N. of Vishn2u or S3iva (údu. VñVishn2u and S3ñS3iva) îKa1d.
 .; gold îL.
 .; the sea îL. _
 .{bharNas}2{bharNas} - {saha4sra-bhø}. _

.{bhartavya}2{bhartavya4} úmf. to be borne or carried îR.
.; ÷to be supported or maintained or nourished îS3Br. &c. &c.
.; ÷to be hired or kept îVarBr2S. _
.{bhartR}2{bhartR4} úm. (once in îS3Br. {bha4rtR}) a bearer [cf. Lat. ¶[fector]], one who bears or carries or maintains (with úgen. or úifc.) îRV. îS3Br. îMBh.
.; a preserver , protector , maintainer , chief , lord , master îRV. &c. &c. ({trI4} úf. a female supporter or nourisher , a mother îAV. îKaus3. îTBr.)
.; ({bha4rtR}) , úm. a husband îRV. v , 58 , 7 îMn. îMBh. &c.
.{bhartRguNa}3{bhartR4--guNa} úm. the excellence or virtue of a husband îMn. ix , 24.
.{bhartRghna}3{bhartR4--ghna} úmf. murdering a master or supporter ({-tva} ún.) îMBh.
.; ({I}) , úf. a woman who murders her hñhusband îYa1jn5.
.{bhartRcittA}3{bhartR4--cittA} úf. thinking of a hñhusband îKatha1s.
.{bhartRjaya}3{bhartR4--jaya} úm. ruling a hñhusband îRa1jat.
.{bhartRtA}3{bhartR4--tA} úf. (îW.) ,
.{bhartRtva}3{bhartR4--tva} ún. (îMBh. &c.) masterhood , husbandship ; {øtAMgata} úmf. subject , married îW.
.{bhartRdarzana}3{bhartR4--darzana} ún. the sight of a husband ; {-kAGkSA} úf. desire of seeing a hñhusband îMI.
.; {-lAlasa} úmf. longing to see a hñhusband îMBh.
.{bhartRdAraka}3{bhartR4--dAraka} úm. a king's son , crown prince (esp. in dram.) îSa1h.
.; ({ikA}) , úf. princess îMa1lav. îKa1d.
.{bhartRduhitR}3{bhartR4--duhitR} úf. = prec. úf. îKa1d.
.{bhartRdRDhavrata}3{bhartR4--dRDha-vrata} úf. strictly faithful to a husband îMW.
.{bhartRdevatA}3{bhartR4--devatA} orð úf. idolizing a hñhusband îHariv.
.{bhartRdaivatA}3{bhartR4--daivatA} úf. idolizing a hñhusband îHariv.
.{bhartRprAptivrata}3{bhartR4--prA7pti-vrata} ún. a úpartic. observance performed to obtain a hñhusband îCat.
.{bhartRpriya}3{bhartR4--priya} úmf. devoted to one's master îMa1lav.
.{bhartRbhakta}3{bhartR4--bhakta} úmf. úid. îKa1vya7d.
.{bhartRmatI}3{bhartR4--matI} úf. possessing a hñhusband , a married woman îS3ak.
.{bhartRmeNTha}3{bhartR4--meNTha} úm. N. of a poet ({-tA} úf.) , Pracan2d2.
.{bhartRyajJa}3{bhartR4--yajJa} úm. N. of an author îCat.
.{bhartRrAjyApaharaNa}3{bhartR4--rAjyA7paharaNa} ún. seizure of a hñhusband's kingdom îPan5cat.
.{bhartRrUpa}3{bhartR4--rUpa} úmf. having the form of a hñhusband îKatha1s.
.{bhartRloka}3{bhartR4--loka} úm. the hñhusband's world (in a future life) îMn. v , 165.

.{bhartRvatsalA}3{bhartR4--vatsalA} úf. tender to a hñhusband îMa1lav.
.{bhartRvallabhatA}3{bhartR4--vallabha-tA} úf. the being loved by a hñhusband îKa1lid.
.{bhartRvyatikrama}3{bhartR4--vyatikrama} úm. transgression against a hñhusband îA1past.
.{bhartRvyasanapiDita}3{bhartR4--vyasana-piDita} úmf. afflicted by a hñhusband's or master's calamity îMBh.
.{bhartRvrata}3{bhartR4--vrata} ún. devotion to a hñhusband îHariv. ({-cAriNI} úf. faithful to a hñhusband îR.)
.; ({øtA}) , úf. = {øta-cAriNI} îMBh.
.; {øtA-tva} ún. fidelity to a hñhusband îR.
.{bhartRzoka}3{bhartR4--zoka} úm. grief for a hñhusband or lord ; {-para} úmf. absorbed in it îMBh.
.; {-parI7tA7Ggin} úmf. whose limbs are affected by it îib.
.; {økA7bhipIDita} úmf. afflicted by it îib.
.{bhartRsAt}3{bhartR4--sAt} úind. to a hñhusband ; {-kRtA} úf. a married woman îYa1jn5.
.{bhartRsArasvata}3{bhartR4--sArasvata} úm. N. of a poet îCat.
.{bhartRsthAna}3{bhartR4--sthAna} ún. N. of a place of pilgrimage îMBh.
.{bhartRsneha}3{bhartR4--sneha} úm. love of a hñhusband ; {-parI7ta} úmf. filled with love to a hñhusband îR.
.{bhartRsvAmin}3{bhartR4--svAmin} úm. N. of the poet Bhat2t2i îCat.
.{bhartRhari}3{bhartR4--hari} úm. N. of a well-known poet and grammarian (of the 7th century A.D.
.; author of 300 moral , political , and religious maxims comprised in 3 S3atakas , and of the Va1kyapadi1ya and other gram. wks. , and according to some also of the Bhat2t2i-ka1vya)
.; {-zataka} ún. N. of Bñhusband's collection of couplets (cf. above and îW. 533).
.{bhartRhAryadhana}3{bhartR4--hArya-dhana} úmf. (a slave) whose possessions may be taken by his master îMn. viii , 417.
.{bhartRhIna}3{bhartR4--hIna} úmf. abandoned by a husband or lord îMBh.
.{bhartRhema}3{bhartR4--hema} úm. = {-hari} îCat.
.{bhartrIzvara}3{bhartrIzvara} ({øtR} + {Izvø}) , úm. N. of an author îGan2ar. _
.{bhartRka}2{bhartRka} úifc. (f. {A}) = {bhartR} , a husband (cf. {pro7Sita-} , {mRta-} , {svA7dhIna-bhø}). _
.{bhartrima}2{bhartrima} (?) , úmf. maintained , nourished , supported îW. _
.{bharma}2{bharma} ún. wages , hire îL.
.; gold îL.
.; the navel îL.
.; a úpartic. coin îW. _
.{bharnaNyA}2{bharnaNyA} úf. wages , hire îL. _
.{bharman}2{bha4rman} ún. support , maintenance , nourishment , care îRV. (cf. {ariStA-} , {garbha-} , {jAtU-bhø})

.; a load , burden îL.
.; = {bharmā} îL. _
.{bharmin}2{bharmin} úm. a person whose father is a Brahman and whose mother is a Pulkasi îL. _
.{bharvara}2{bharvara} úm. = {jagad-bhartR} or {prajA-pati} îSaly. on îRV. iv , 21 , 7 (cf. {bhArvara}). _
.{bharaga}1{bha-ra-ga} a word invented to explain {bharga} ({-tva} ún.) îMaitrUp. _
.{bharaTa}1{bharaTa} {øraNa} , {ørata4} &c. - p. 747. _
.{bharahapAla}1{bharaha-pAla} úm. N. of a man îCat. [748,2]
.{bharahazvaravRtti}3{bharahazvara-vRtti} úf. N. of úwk. (cf. {bhareha-nagarI}). _
.{bharuka}1{bharuka} úm. N. of a prince îBhP. (úv.l. {kuruka} , or {ruruka}). _
.{bharukaccha}1{bharu-kaccha} úm. N. of country or (úpl.) a people îMBh. îVar. (úv.l. {økacchapa} , or {marukaccha}
.; cf. \$)
.; of a Na1ga îL.
.{bharukacchanivAsin}3{bharu-kaccha--nivAsin} úm. an inhabitant of Bharu-kaccha îL. _
.{bharuja}1{bharuja} úm. (û {bhrajj}?) a jackal îL. (cf. úg. {aGguly-Adi}
.; v. l. {bharUjA})
.; roasted barley îA1past.
.; ({A} and {I}) , úf. rice boiled and fried in ghee îGan2ar. (cf. next). _
.{bharUja}2{bharUja} úmf({A})n. (û {bhrajj} îNir. ii , 2) of a úpartic. colour (?)
.; ({I}) , úf. (prob.) N. of some wild animal îAV. _
.{bharuTA}1{bharuTA} úf. {øruTaka} and {ørUTaka} ún. (û {bhRR}?) fried meat îL. _
.{bhareSujA}1{bhareSu-jA4} - p. 747 , col. 2. _
.{bharehanagarI}1{bhareha-nagarI} úf. N. of a town îCat. (cf. {bharaha-pAla}). _
.{bharga}1{bha4rga} úm. (û {bhRj}) radiance , splendour , effulgence îS3Br. îS3a1n3khS3r.
.; N. of Rudra-S3iva îKatha1s. îPrab. (as N. of the number 11 îGan2it.)
.; of Brahma1 îL.
.; of a man with the úpatr. Pra1ga1tha (author of îRV. viii , 49 ; 50) îAnukr.
.; of a king , the son of Ven2u-hotra îHariv.
.; of a son of Vi1tihatra îBhP.
.; of a son of Vahni îib.
.; (úpl.) N. of a people îMBh.
.; ún. N. of a Sa1man îA1rshBr.
.{bhargabhUmi}3{bha4rga--bhUmi} úm. N. of a king îVP.

.; {bhargazikhA}3{bha4rga--zikhA} úf. N. of úwk.
.; {bhargAGghribhUSaNa}3{bhargA7Gghri-bhUSaNa} ún.
.; {bhargopaniSad}3{bhargo7paniSad} úf. N. of úwks. _
.; {bhargas}2{bha4rgas} ún. radiance , lustre , splendour , glory îRV. îBr. îGr2S3rS. îUp. [cf. Gk. \$; Lat. ¶ {fulgur}]
.; N. of a &&227455[748 ,2] Brahma1 îL.
.; of a Sa1man îLa1t2y.
.; {bhargasvat}3{bha4rgas--vat} ({bha4ø}) , úmfn. clear , shrill (said of the voice) îAV. _
.; {bhargAyaNa}2{bhargAyaNa} (prob.) úw.r. for {bhArgø} . _
.; {bhargya}2{bhargya} úm. N. of S3iva îL. _
.; {bharchu}1{bharchu} úm. N. of a poet îCat. (prob. úw.r. for {bharvu}).
_ _
.; {bharjana}1{bharjana} úmfn. (û {bhRj}) roasting , úi.e. burning , destroying (with úgen.) îBhP.
.; ún. the act of roasting or frying îKa1tyS3r.
.; a frying-pan îib. îSch. _
.; {bharNas}1{bharNas} - col. 1. _
.; {bhartavya}1{bhartavya} {bhartR} , - col. 1. _
.; {bharts}1{bharts} úcl. 10. úA1. (îDha1tup. xxxiii , 9) {bhartsayate} (really úP. {bhartsayati} and once úA1. p. {øsayamAna} îPan5c. [B]
.; rarely úcl. 1. {bhartsati}
.; úfut. {bhartsyAmi} [îAV.] , prob. úw.r.
.; úPass. {bhartsyate} îMBh.) , ÷to menace , threaten , abuse , revile , deride îAV. îMBh. îKa1v. &c. _
.; {bhartsaka}2{bhartsaka} úmfn. (úifc.) threatening , reviling îL.
.; {bhartsana}3{bhartósana} ún. (or {A} úf.) threatening , a threat , menace , curse îKatha1s. îSa1h.
.; {bhartsita}3{bhartósita} úmfn. threatened , menaced îKa1v. îPan5c.
.; ún. = prec. îDas3. _
.; {bhartsapatrika}1{bhartsa-patrika} (prob.) úw.r. for {bhRza-pø} . _
.; {bharb}1{bharb} or {bharbh} , úcl. 1. úP. {bharbati} , {bharbhati} , ÷to hurt , injure îDha1tup. xv , 71. _
.; {bharbharA}1{bharbharA} úind. (with û {bhU}) to become entangled or confounded îMaitrS. _
.; {bharmā}1{bharmā} &c. - col. 1. _
.; {bharmyAzva}1{bharmyA7zva} (?) , úm. N. of a prince (father of Mudgala) îBhP. (cf. {hary-azva} and {bhArmyazva}). _
.; {bharv}1{bharv} úcl. 1. úP. {bha4rvati} , ÷to chew , devour , eat îRV.
.; ÷to hurt , injure îDha1tup. xv , 71 (cf. {bharb}). _
.; {bharva}2{bharva} - {sU4-bharva} . _
.; {bharvu}2{bharvu} úm. N. of a poet îCat. (cf. {bharchu}). _
.; {bharvara}1{bharvara} - col. 1. _
.; {bharSTavya}1{bharSTavya} úmfn. (û {bhrajj}) to be fried or roasted îPa1n2. 6-4 , 47. _
.; {bhal}1{bhal} (or {bal}) , úcl. 1. úA1. {bhalate} , ÷to describe or

expound or hurt or give iDha1tup. xiv , 24 [748,3]
.; úcl. 10. úA1. {bhAlayate} , =to describe or behold
.; =to throw up(?) , xxxiii , 27 (cf. {ni-} , {nir-} , {zam-ûbhal}).

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.{bhala}1{bhala}1 úind. certainly , indeed iRV. iAV. (cf. {bal} , {baT} , and Mara1t2hi1 {bhalla} , `` well "") _
.{bhala}1{bhala}2 úm. (only údat. {bhalAya}) a term used in addressing the Sun iMantraBr. iGobh. (cf. {bhalla}). _
.{bhalatA}1{bha-latA} ^ under 4. {bha} , p. 742. _
.{bhalatra}1{bhalatra} (?) , ún. iSiddh. _
.{bhalandana}1{bhalandana} úm. N. of a man (father of Vatsa-pri1 or Vatsa-pri1ti) iPur.
.; úpl. his descendants , úg. {yaskA7di} ({bhanandana} , {bhalanda} and {ødava} prob. úw.r.) _
.{bhalAnas}1{bhalAna4s} úm. úpl. N. of a úpartic. race or tribe iRV. vii , 18 , 7. _
.{bhaluha}1{bhaluha} úm. a dog iL. _
.{bhalUTa}1{bhalUTa} úm. N. of an author iGan2ar. _
.{bhall}1{bhall} d. 1. úA1. {bhallate} = {bhal} , {bhalate} iDha1tup. xiv , 25. _
.{bhalla}2{bhalla} úmfn. auspicious , favourable (= {bhadra} or {ziva}) iL.
.; úm. a bear iHit. (cf. {accha-bhalla} , {bhalluka} , {bhallUka})
.; a term used in addressing the Sun (only údat.
.; cf. 2. {bhala}) iMantraBr. iGobh.
.; (úpl.) N. of a people iPa1n2. 5-3 , 114. iSch. (úv.l. {malla})
.; N. of S3iva (cf. above)
.; a kind of arrow or missile with a point of a úpartic. shape iMBh. iKa1v. &c. (also {I} úf. and ún.)
.; a úpartic. part of an arrow iMBh.
.; ({I}) , úf. Semecarpus Anacardium iBhpr.
.; ún. an arrow-head of a úpartic. shape iS3a1rn3gP.
.{bhallapAla}3{bhalla--pAla} úg. {sakhya-Adi} (úv.l. for {bhalla} , {pAla}).
.{bhallapucchi}3{bhalla--pucchi} úf. `` bear's tail "" , Hedysarum Lagopodioides iL.
.{bhallAkSa}3{bhalla7kSa} úm. a term used in addressing a flamingo (= {bhadrA7kSa}) iChUp. _
.{bhallaka}2{bhallaka} úm. a bear , Pancar.
.; ({iKa}) , úf. Semecarpus Anacardium iL.
.{bhallakIya}3{bhallaókIya} úg. {utsA7di}. _
.{bhallAka}2{bhallAka} ^ {bhallATa} below. _
.{bhallAta}2{bhallAta} úm. the marking-nut plant , Semecarpus Anacardium iS3a1rn3gS. (n. = next , ún.) _
.{bhallAtaka}2{bhallAtaka} úm. úid. iBhpr. (also {økI} úf. iL.)
.; ún. the Acajou or cashew-nut , she marking-nut (from which is

extracted an acid juice used for medicinal purposes , and a black liquid used for marking linen) iMBh. iSus3r. iPur.
.{bhallAtakataila}3{bhallAtaka--taila} ún. the oil of the cashewnut iSus3r. _
.{bhalli}2{bhalli} úf. a kind of arrow (= {bhallI}) iDharmas3. _
.{bhallika}2{bhallika} úm. N. of a man iBuddh. _
.{bhalluka}2{bhalluka} úm. a bear iL. (iUn2. iv , 41)
.; a monkey iL. _
.{bhallUka}2{bhallUka} úm. úid. iMBh. iBhP.
.; a dog iL.
.; a kind of shell iSus3r.
.; a úpartic. plant iSus3r. (a species of S3yona1ka or Bignonia Indica iL.)
.{bhallUkayuvan}3{bhallUka--yuvan} úm. the cub of a bear , a young bear iMa1lati1m. _
.{bhallaTa}1{bhallaTa} úm. N. of a poet iRa1jat.
.{bhallaTazataka}3{bhallaTa--zataka} ún. the 100 couplets of Bhallat2a.

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.{bhallavi}1{bhallavi} úm. N. of a man iS3am2k. _
.{bhallATa}1{bhallATa} úm. a bear iL. (cf. {bhalla} , {bhalluka})
.; N. of a úpartic. supernatural being iHcat. (úw.r. {bhalvATa})
.; of a king iHariv. iPur. (úv.l. {ø1Aka} and {ø1Ada})
.; of a mountain iMBh.
.; of a gate iHariv.
.; of a poet (prob. úw.r. for {bhallaTa} , or {bhallAla} , ^ q.v.)
.{bhallATanagara}3{bhallATa--nagara} ún. N. of the capital of king S3as3i-dhvaja iPur. _
.{bhallAta}1{bhallAta} {øtaka} , ^ above. _
.{bhallAla}1{bhallAla} úm. N. of an author iCat.
.{bhallAlasaMgraha}3{bhallAla--saMgraha} úm. N. of Bhalla1la's work. _
.{bhallika}1{bhallika} úm. ^ above
.; ({A}) , úf. ^ under {bhallaka}. _
.{bhallu}1{bhallu} úmfn. applied to a species of fever iBhpr. (others {phalgu})
.; úm. N. of a teacher iL. _
.{bhalluka}1{bhalluka} {bhallUka} , ^ above. _
.{bhalvAci}1{bhalvAci} (?) , úm. N. of a man iVa1yuP. _
.{bhalvATa}1{bhalvATa} úw.r. for {bhallATa} above. _
.{bhava}1{bhava4} úm. (ú {bhU}) coming info existence , birth , production , origin (= {bhAva} iVop.
.; úifc. , with úf. {A} = arising or produced from , being in , relating to) iYa1jn5. iMBh. iKa1v. &c.
.; becoming , turning into (úcomp.) iKa1t2h.
.; being , state of being , existence , life (= {sat-tA} iL.)
iS3a1rn3gP. (cf. {bhavA7ntara})
.; worldly existence , the world (= {saMsAra} iL.) iKa1v. iPur.

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.; (with Buddhists) continuity of becoming (a link in the twelvefold chain of causation) iDharmas. 42 (iMWB. 102)
.; well-being , prosperity , welfare , excellence (= {zreyas} iL.)
iMBh. iKa1v. &c.
.; obtaining , acquisition (= {Apti} , {prA7pti}) iL.
.; a god , deity. iW.
.; N. of Agni iS3Br.
.; of a deity attending on Rudra and frequently connected with S3arva (later N. of S3iva or a form of S3iva
.; or N. of a Rudra , and as such of the number 11 or of the 11th lunar mansion iGol. iVar. iSch.
.; údu. {bhavau} = Bhava úi.e. S3iva and his wife Bhava1ni1 iBhP.
.; cf. iValm. v , 2 , 1) iAV. &c. &c.
.; of the 1st and 4th Kalpa iCat.
.; of a Sa1dhya iVP.
.; of a king iMBh.
.; of a son of Pratiharr2i iVP.
.; of Viloman iib.
.; of a rich man iBuddh.
.; of an author iCat.
.; ún. the fruit of Dillenia Speciosa iL.
.; = {bhavya} , {bhaviSya} , {bhAvana} iL.
.; {bhavakalpa}3{bhava4--kalpa} úm. N. of a úpartic. Kalpa iVa1yuP.
.; {bhavakAntAra}3{bhava4--kAntAra} úm. or ún. (?) the wilderness of worldly existence iL.
.; {bhavaketu}3{bhava4--ketu} úm. N. of a úpartic. phenomenon in the sky iVar.
.; {bhavakSiti}3{bhava4--kSiti} úf. the place of birth iBhP.
.; {bhavakhAmi}3{bhava4--khAmi} (?) , úm. N. of a man iRa1jat. (prob. úw.r. for {-svAmin} , -q.v.)
.; {bhavagrAmINavAdyokta}3{bhava4--grAmINa-vAdyo7kta} úm. N. of a poet iCat.
.; {bhavaghasmara}3{bhava4--ghasmara} úm. a forest conflagration iL.
.; {bhavacandra}3{bhava4--candra} úm. N. of a man iCat.
.; {bhavacchid}3{bhava4--cchid} úmfn. preventing births or transmigration iKa1v. iBhP.
.; {bhavacchada}3{bhava4--cchada} úm. prevention of births or trñtransmigration iS3is3.
.; N. of a Gra1ma iRa1jat.
.; {bhavajala}3{bhava4--jala} ún. the water (or ocean) of worldly existence iKa1v.
.; {bhavatrAta}3{bhava4--trAta} úm. N. of an ancient teacher iVBr.
.; of a son of Bhava iBuddh.
.; {bhavadatta}3{bhava4--datta} úm. N. of a man iHParis3.
.; of the author of Comms. on iNaish. and iS3is3.

.{bhavadA}3{bhava4--dA} úf. N. of one of the Ma1tr2is attending on Skanda iMBh.
.; {bhavadAru}3{bhava4--dAru} ún. = {devadAru} , Pinus Deodora iL.
.; {bhavadeva}3{bhava4--deva} úm. N. of various authors (also with {paNDita@kavi} , {bAla-valabhI-bhujaMga} , {bhaTTa} and {mizra}) iCat.
.; {bhavananda}3{bhava4--nanda} úm. N. of an actor iKatha1s.
.; {bhavanandana}3{bhava4--nandana} úm. úpatr. of Skanda iVa1s.
.; {bhavanandin}3{bhava4--nandin} úm. N. of a man iBuddh.
.; {bhavanAga}3{bhava4--nAga} úm. N. of an author iCat.
.; {bhavanAtha}3{bhava4--nAtha} úm. N. of an author (also with {Thakkura} , {mahA-maho7pA7dhyAya} and {mizra}) iCat.
.; {bhavanAzinI}3{bhava4--nAzinI} úf. ``destroying worldly existence " , N. of the river Sarayu1 iPur.
.; {bhavanigaDanibandhacchedana}3{bhava4--nigaDa-nibandha-cchedana} úmf({I})n. (iPan5car.) orð destroying the chains and fetters of worldly existence.
.; {bhavanigaDanibandhacchedhavinAzin}3{bhava4--nigaDa-nibandha-ccheódha-vinAzin} (iMW.) , úmfn. destroying the chains and fetters of worldly existence.
.; {bhavanibandhavinAzin}3{bhava4--nibandhavinAzin} úmfn. ``destroying the fetters of worldly exñexistence " iRa1matUp.
.; {bhavapratisaMdhi}3{bhava4--pratisaMdhi} úm. entering into exñexistence iL.
.; {bhavabandheza}3{bhava4--bandhe7za} úm. ``lord of the fetters of wñworldly exñexistence " , N. of S3iva iPan5car.
.; {bhavabhaGga}3{bhava4--bhaGga} úm. annihilation of wñworldly exñexistence , delivery from births or transmigration iHcat.
.; {bhavabhAj}3{bhava4--bhAj} úmfn. partaking of worldly exñexistence , living iW.
.; {bhavabhAva}3{bhava4--bhAva} úm. love of wñworldly exñexistence , Ni1larUp. (cf. {-manyu}).
.; {bhavabhAvana}3{bhava4--bhAvana} úmfn. conferring welfare iBhP.
.; úm. ``author of exñexistence " , N. of Vishn2u iMW.
.; ({A}) , úf. (úifc.) regarding anything as good fortune , S3a1ntis3.
.; {bhavabhIta}3{bhava4--bhIta} úm. N. of a poet iCat. (úlit. = next).
.; {bhavabhIru}3{bhava4--bhIru} úmfn. afraid of worldly exñexistence or re-birth iSin6ha7s.
.; {bhavabhUta}3{bhava4--bhUta} úmfn. being the origin or the source of all being iS3vetUp.
.; {bhavabhUti}3{bhava4--bhUti} úf. welfare , prosperity iAgP. iHcat.
.; úm. N. of a celebrated poet (who lived in the 8th century A.D. , author of the 3 dramas Ma1lati1ma1dhava , Maha1-vi1ra-carita or Vi1ra-carita , and Uttarara1ma-carita
.; cf. iIW. 499).
.; {bhavabhoga}3{bhava4--bhoga} (úibc.) the pleasures or enjoyments of the world , S3a1ntis3.

.{bhavamanyu}3{bhava4--manyu} úm. resentment against the world ,
Ni1larUp. (cf. {bhAva}).
. {bhavamaya}3{bhava4--maya} úmf({I})n. consisting of or produced from
S3iva îMBh.
. {bhavamocana}3{bhava4--mocana} úm. `` releasing from worldly existence
" , N. of Kr2ishn2a îGi1t.
. {bhavarasa}3{bhava4--rasa} úm. delight in wñworldly exñexistence
îSin6ha7s.
. {bhavarud}3{bhava4--rud} a drum played at funeral ceremonies îL.
. {bhavalAbhalobhasatkaraparAGmukha}3{bhava4--lAbha-lobha-satkarA-parAGmukha}
úmfn. averse to the benefit (and) to the longing for attainment of
wñworldly exñexistence (said of a Buddhist convert) îDivyA7v.
. {bhavavArinidhi}3{bhava4--vAri-nidhi} úm. = {bhavajala} îVcar.
. {bhavaviti}3{bhava4--viti} úf. liberation from the world , cessation of
worldly acts îKir.
. {bhavavyaya}3{bhava4--vyaya} úm. údu. birth and dissolution îBhag.
. {bhavavratadhara}3{bhava4--vrata-dhara} úmfn. devoted to S3iva , a
worshipper of S3ñS3iva îBhP.
. {bhavazarman}3{bhava4--zarman} úm. N. of a man îKatha1s.
.; of an author (and minister of king Nr2i-sin6ha of Mithila1) îCat.
. {bhavazekhara}3{bhava4--zekhara} úm. `` S3iva's crest " , the moon ,
Pracan2d2.
. {bhavasaMzodhana}3{bhava4--saMzodhana} úm. a úpartic. Sama1dhi
îKa1ran2d2.
. {bhavasaMkrAnti}3{bhava4--saMkrAnti} úf. N. of a Buddhist Su1tra.
. {bhavasaGgin}3{bhava4--saGgin} úmfn. attached to worldly existence
îHcat.
. {bhavasaMtati}3{bhava4--saMtati} úf. an uninterrupted series of births
and transmigrations îVcar.
. {bhavasamudra}3{bhava4--samudra} (A.) ,
. {bhavasAgara}3{bhava4--sAgara} (Sinha7s.) , úm. the ocean of wñworldly
exñexistence.
. {bhavasAyujya}3{bhava4--sAyujya} úm. union with S3iva (after death)
îMBh.
. {bhavasAra}3{bhava4--sAra} (îML.) ,
. {bhavasindhu}3{bhava4--sindhu} (îBhP.) , úm. = {-jala}.
. {bhavasvAmin}3{bhava4--svAmin} úm. N. of a man îVBr.
.; of various authors îCat.
. {bhavAgra}3{bhavA7gra} úm. the farthest end of the world îBuddh.
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. {bhavAGgaNa}3{bhavA7GgaNa} úm. the court of a S3iva temple îHcat.
. {bhavAcala}3{bhavA7cala} úm. N. of a mountain îMa1rkP.
. {bhavAtiga}3{bhavA7tiga} úmfn. one who has overcome worldly existence
îPan5car.
. {bhavAtmaja}3{bhavA7tmaja} úm. `` Bhava's úi.e. S3iva's son " , N. of
Gan2e7s3a or Ka1r1ttikeya îA.

.; ((A)) , úf. N. of the goddess Manasa1 îL.
. {bhavAnanda}3{bhavA7nanda} úm. N. of various authors (also with
{zarman} and {siddhA7nta-vAg-Iza}) îCat.
.; ((I)) , úf. N. of BhñBhava's îComm. on the
Tattva-cinta1man2i-di1dhiti
.; {ødI-prakAza} and {-pradIpa} úm. N. of Comms. on it
.; {ødIya} ún. {ødIya-khaNDana} ún. {-vyAkhyA} úf. and {-saMgraha}
úm. N. of úwks.
. {bhavAntakRt}3{bhavA7nta-kRt} úm. `` destroying worldly existence " ,
N. of Brahma1 or of a Buddha îL.
. {bhavAntara}3{bhavA7ntara} ún. another existence (a former exñexistence
îKa1tyS3r.
.; a later exñexistence îPan5car.)
.; {-prA7pti-mat} úmfn. one who has obtained añanother exñexistence
îSarvad.
. {bhavAbdhi}3{bhavA7bdhi} úm. the ocean of worldly exñexistence ,
S3a1ntis3.
.; {-nAvi-navika} úm. a pilot on the boat (which crosses) the ocean of
wñworldly exñexistence îPan5car.
. {bhavAbhava}3{bhavA7bhava} úm. údu. exñexistence and non-exñexistence
.; prosperity and adversity îMW.
. {bhavAbhAva}3{bhavA7bhAva} úm. non-exñexistence of the world îW.
. {bhavAbhibhAvin}3{bhavA7bhibhAvin} úmfn. overcoming the wñworldly îib.
. {bhavAmbudhi}3{bhavA7mbudhi} (A.) ,
. {bhavAmburAzi}3{bhavA7móbu-rAzi} (îBhartr2.) , úm. = {bhavA7bdhi}.
. {bhavAyanA}3{bhavA7yanA} (or {ønl}) , úf. `` coming from S3iva " , N.
of the Ganges îL.
. {bhavAraNya}3{bhavA7raNya} ún. = {øvakAntAra} , S3a1ntis3.
. {bhavAri}3{bhavA7ri} úm. an enemy of worldly existence îRa1matUp.
.; an enemy of S3iva îNalac.
. {bhavArudra}3{bhavA7rudra4} úm. údu. Bhava and Rudra îAV.
. {bhavArNava}3{bhavA7rNava} úm. = {bhavA7bdhi} îPan5car.
. {bhavArta}3{bhavA7rta} úm. sick of wñworldly exñexistence îMW.
. {bhavAzarva}3{bhavA7zarva4} úm. údu. Bhava and S3arva îAV.
.; {ørvIya} úmfn. relating to them îAV.Paris3.
. {bhaveza}3{bhavA7za} úm. `` lord of wñworldly exñexistence " , N. of
S3iva îPan5car.
.; of a king (father of Hara-sin6ha) îCat.
.; of two authors îib.
. {bhavoccheda}3{bhavo7ccheda} úm. = {øva-ccheda} îR.
. {bhavottAraka}3{bhavo7ttAraka} úm. a úpartic. Sama1dhi îKa1ran2d2.
. {bhavodadhi}3{bhavo7dadhi} úm. = {bhavA7bdhi} îVcar.
. {bhavodbhava}3{bhavo7dbhava} úm. N. of S3iva îKir. _
. {bhavaka}2{bhavaka} (úifc.) = {bhava} , being , existence (úe.g.
{parA7rtha-bhø} , existing for others) îBhP.
.; ((A)) , úf. = {bhavatat} îPa1n2. 7-3 , 45 îVa1rtt. 3 îPat. _

.{bhavat}2{bha4vat} úmf({antI})n. being , present îRV. &c. &c.
.; m.f. (únom. {bha4vAn} , {øvatI}
.; úvoc. {bhavan} or {bhos} , ~ q.v.
.; úf. {øvati}
.; cf. îMn. ii , 49) your honour , your worship , your lordship or
ladyship , you (úlit. `` the gentleman or lady present ""
.; cf. {atra-} and {tatra-bhø}
.; used respectfully for the 2nd úpers. úpron. , but properly with the
3rd and only exceptionally with the 2nd úpers. of the verb , úe.g.
{bhavAn@dadAtu} , `` let your highness give ""
.; sometimes in úpl. to express greater courtesy , úe.g.
{bhavantaH@pramANam} , `` your honour is an authority "") îS3Br. &c.
.; ({antI}) , úf. the present tense îPat.
.; ({atI}) , úf. a úpartic.kind of poisoned arrow îL.
.{bhavatputra}3{bha4vat--putra} úm. your honour's son , your son îMW.
.{bhavatpUrva}3{bha4vat--pUrva} úmf({A})n. preceded by {bhavat} îGr2S.
.; ({am}) , úind. with {bhavat} at the beginning îMn. ii , 49.
.{bhavatsneha}3{bha4vat--sneha} úm. the love for your ladyship or for
you îR. _
.{bhavad}2{bhavad} in úcomp. for {bhavat}.
.{bhavadantya}3{bhavad--antya} úmf({A})n. having {bhavat} at the end
îPa1rGr2.
.{bhavadanya}3{bhavad--anya} úmf. other than you îMI.
.{bhavadAhArArtham}3{bhavad--AhArA7rtham} úind. for your food îib.
.{bhavaduttaram}3{bhavad--uttaram} úind. with {bhavat} at the end îMn.
ii , 49.
.{bhavaddeva}3{bhavad--deva} úm. N. of a man îCat. (for {bhava-deva}?).
.{bhavadbhI}3{bhavad--bhI} úmf. having fear present , úi.e. afraid îW.
.{bhavadbhUtabhavye}3{bhavad--bhUta-bhavye} úind. in present , past ,
and future îVop.
.{bhavadvacana}3{bhavad--vacana} ún. your honour's speech îMW.
.{bhavadvasu}3{bhavad--vasu} ({bha4vad-}) , úmf. having wealth present
, úi.e. wealthy , opulent îAV.
.{bhavadvidha}3{bhavad--vidha} úmf. any one like your honour or like
you îR. îPan5cat.
.{bhavadvidhi}3{bhavad--vidhi} ún. your honour's manner (úi.e. the way
in which you are treated) îMW.
.{bhavadvirahanAma}3{bhavad--viraha-nAma} ún. the mere mention of
separation from you îMI. _
.{bhavadIya}2{bhavadIya} úmf. your honour's , your îMBh. îBhP.
îPan5cat. _
.{bhavan}2{bhavan} in úcomp. for {bhavat}.
.{bhavanmadhya}3{bhavan--madhya} úmf({A})n. having {bhavat} in the
middle îGr2S.
.; ({am}) , úind. with {bhavat} in the mñmiddle îMn. ii , 79.
.{bhavanmanyu}3{bhavan--manyu} úm. N. of a prince îVP. _

.{bhavana}2{bhavana} ún. (m. , úg. {ardharcA7di}) a place of abode ,
mansion , home , house , palace , dwelling (úifc. úf. {A}) îMn. îMbh.
&c.
.; horoscope , natal star (~ {bhavane7za})
.; úm. N. of a R2ishi in the 2nd Manvantara îVP.
.; a dog îL.
.; ún. coming into existence , birth , production îKap. îSch. îKa1s3.
on îPa1n2. 1-4 , 31
.; a site , receptacle (úifc.) îPan5cat.
.; the place where anything grows (úifc.= field , cf. {zAli-bhø})
.; = {bhuvana} , water îL.
.{bhavanadvAra}3{bhavana--dvAra} ún. a palace-gate îRatna7v. [749,3]
.{bhavanapati}3{bhavana--pati} úm. = {-svAmin} îA.
.; úpl. (with Jainas) a úpartic. class of gods îL.
.{bhavanasthAna}3{bhavana--sthAna} ún. the place or room for a house
îHcat.
.{bhavanasvAmin}3{bhavana--svAmin} úm. the lord of a house , pater
familias îib.
.{bhavanAdhIza}3{bhavanA7dhI7za} ún. úpl. = prec. îL.
.{bhavaneza}3{bhavane7za} ún. the regent of a horoscope or natal star
îVar.
.{bhavanodara}3{bhavano7dara} ún. the interior apartments of a house îW.
.{bhavanodyAna}3{bhavano7dyAna} ún. a garden belonging to a house or
palace îMa1lati1m. _
.{bhavanIya}2{bhavanIya} úmf. to be about to become or be or happen
({yuSmAbhir@etad@bhavanIyaM@ca@nA7nyathA} , `` and you must not let
this be otherwise "") îKatha1s.
.; ún. (úimpers.) it is to be about to become
.; (with úinstr.) one should be îVop. _
.{bhavanta}2{bhavanta} úm. time îUn2. iii , 128
.; present time îL.
.; ({I}) , úf. a virtuous wife (cf. {satI}) îW. _
.{bhavanti}2{bhavanti} úm. (?) time being , present time îUn2. iii , 50
(cf. {bhavanti} under {bhavat}). _
.{bhavA}2{bhavA} in úcomp. before {d} for {bhavat}.
.{bhavAdRkSa}3{bhavA--dRkSa} úmf({I})n. any one like your honour or
like you îVop.
.{bhavAdRz}3{bhavA--dRz} andð úmf({I})n. úid. îKa1v. îKatha1s. îRa1jat.
.{dRza}3{dRza} úmf({I})n. úid. îKa1v. îKatha1s. îRa1jat. _
.{bhavAnI}2{bhavAnI} úf. (fr. {bhava})
.; cf. {iGdrANI} , {rudraNI} , {zarvANI} and îPa1n2. 4-1 , 49) N. of
a goddess identified in later times with Pa1rvati1 (she is the wife of
Siva in her pacific and amiable form
.; cf. îRTL. 79) îGr2S3rS. îHariv. &c.
.; of various women îCat.
.; of a river îL.

.{bhavAnIkavaca}3{bhavAnI--kavaca} úm. ` " BhñBhava1ni1 armour " , N. of úwk.
 .{bhavAnIkAnta}3{bhavAnI--kAnta} úm. ` " BhñBhava1ni1's husband " , N. of S3iva íSin6ha7s.
 .{bhavAnIguru}3{bhavAnI--guru} (îL.) ,
 .{bhavAnItAta}3{bhavAnI--tAta} (îBha1m.) , úm. ` " BhñBhava1ni1's father " , N. of Hima-vat.
 .{bhavAnIdAsa}3{bhavAnI--dAsa} úm. N. of a king (also with {cakra-vartin}) îInscr. îCat.
 .; of various authors (also with {kavi-rajaa}) îCat.
 .{bhavAnInandana}3{bhavAnI--nandana} úm. N. of a poet îCat.
 .{bhavAnIpaJcAGga}3{bhavAnI--paJcA7Gga} úm. N. of úwk.
 .{bhavAnIpati}3{bhavAnI--pati} úm. = {-kAnta} îInscr. îKa1v.
 .{bhavAnIpara}3{bhavAnI--para} úm. or úm. N. of a Stotra ,
 .{bhavAnIpUjApaddhati}3{bhavAnI--pUjA-paddhati} úf. N. of úwk.
 .{bhavAnIprasAda}3{bhavAnI--prasAda} úm. N. of an author îCat.
 .{bhavAnIbhujamga}3{bhavAnI--bhujamga} N. of a Stotra ,
 .{bhavAnIvallabha}3{bhavAnI--vallabha} úm. = {-kAnta} îBa1lar.
 .{bhavAnIvilAsa}3{bhavAnI--vilAsa} (?) , N. of a poem.
 .{bhavAnIzaMkara}3{bhavAnI--zaMkara} úm. N. of various authors îCat.
 .{bhavAnIsakha}3{bhavAnI--sakha} úm. ` " BhñBhava1ni1's friend " , N. of S3iva íBa1lar.
 .{bhavAnIsahasranAman}3{bhavAnI--sahasra-nAman} úm. N. of ch. of Bhavisho7ttaraP.
 .; {øma-bIjA7kSaRi} úf. {øma-yantra} úm. and {øma-stotra} úm. N. of wks.
 .{bhavAnIsahAya}3{bhavAnI--sahAya} úm. N. of an author îCat.
 .{bhavAnIstavarAja}3{bhavAnI--stava-rAja} úm.
 .{bhavAnIstavazataka}3{bhavAnI--stava-zataka} úm.
 .{bhavAnIstotra}3{bhavAnI--stotra} úm. N. of work.
 .{bhavAnyastaka}3{bhavAny-aSTaka} úm. N. of work. _
 .{bhavAyya}2{bhavAyya} úm. N. of an author îCat. _
 .{bhavika}2{bhavika} úmfn. well-meaning , righteous , pious îHParis3.
 .; happy , well , right , prosperous îL.
 .; úm. a salutary state , prosperity , happiness îL. _
 .{bhavita}2{bhavita} úmfn. = {bhUta} , become , been îL. _
 .{bhavitavya}2{bhavitavya4} úmfn. = {bhavanIya}
 .; úm. = {øvya-tA}
 .; úimpers. also with two úinstr. , úe.g. {mayA@tavA7nucareNa@bhavitavyam} , ` " I must become thy companion " îMBh. îKa1v. &c.
 .{bhavitavyatA}3{bhavitavya4--tA} úf. the bring about to be , inevitable consequence , necessity , fate , destiny îKa1v. îKatha1s. _
 .{bhavitR}2{bhavitR} úmfn({trI})n. becoming , being (cf. {tiro-bhø})
 .; what is or ought to become or be , future , imminent ({øtA4} , also used as future tense with or without û {as} íS3Br.

.; with {bhUta} and {bhavyam} îMBh. vii , 9468) îBr. &c. &c.
 .; being or faring well îL. _
 .{bhavitos}2{bha4vitos} - under û {bhU}. _
 .{bhavitra}2{bhavi4tra} úm. (prob.) the earth or the world îRV. vii , 35 , 9 ({bhuvanam@antarikSam@udakaM@vA} íSa1y.
 .; cf. {bhAvitra}). _
 .{bhavin}2{bhavin} úmfn. living , being îL.
 .; úm. a living being , man îVcar. _
 .{bhavinin}2{bhavinin} úm. a poet îL. ({øvina} , prob. úw.r.) _
 .{bhavila}2{bhavila} úmfn. = {bhavya} , future îUn2. i , 55 íSch.
 .; good îL.
 .; úm. = {viTa} îL.
 .; N. of a man (son of Bhava) îBuddh.
 .; úm. a house îL. _
 .{bhaviSTha}2{bhaviSTha} - {zam-bhø}. _
 .{bhaviSnu}2{bhaviSnu4} úmfn. what is or ought to become or be , imminent , future îL.
 .; faring well , thriving îMaitrS.
 .; (úíf. after an úadv. in {am}) becoming (cf. {andham-} , {ADhyam-} , {dUram-bhø} &c. , and íPa1n2. 3-2 , 57). _
 .{bhaviSya}2{bhaviSya} úmfn. to be about to become or come to pass , future , imminent , impending îMBh. îKa1v. &c.
 .; úm. the future îHariv. îPur.
 .; = {-purANa} (below).
 .{bhaviSyakAla}3{bhaviSya--kAla} úm. the future tense îMW.
 .{bhaviSyajAna}3{bhaviSya--jAna} úm. knowledge of futurity îMW.
 .{bhaviSyagaGga}3{bhaviSya--gaGga} úf. N. of a river îCat.
 .{bhaviSyapurANa}3{bhaviSya--purANa} úm. N. of one of the 18 Pura1n2as (the original of which is said to have been a revelation of future events by Brahma1
 .; it is rather a manual of religious rites and observances îIW. 512 , úm. 1)
 .; {øNIya} úmfn. relating to the îBhavP. [750,1]
 .{bhaviSyottara}3{bhaviSyo7ttara} orð úm. N. of the 2nd part of the Bhavp. (which is of the same character as the first).
 .{bhaviSyottapurANa}3{bhaviSyo7ttaóra-purANa} úm. N. of the 2nd part of the Bhavp. (which is of the same character as the first). _
 .{bhaviSyat}2{bhaviSya4t} úmfn. about to become or be , future îAV. &c. &c.
 .; ({antI}) , úf. the first future tense íPa1n2. 3-3 , 55 íVa1rtt. 1
 .; úm. the future , fñfuture time îAV. &c. &c.
 .; the future tense îAitBr.
 .; water îL.
 .; the fruit of Dillenia Indica îL.
 .{bhaviSyatkAla}3{bhaviSya4t--kAla} úm. future time îMW.
 .; úmf({A})n. relating to a fñfuture tñtime îPat. on íPa1n2. 3-3 , 132.

.{bhaviSyattA}3{bhaviSya4t--tA} úf.
 .{bhaviSyattva}3{bhaviSya4t--tva} ún. futurity îS3am2k.
 .{bhaviSyatpurANa}3{bhaviSya4t--purANa} ún. = {øSya-purANa} îCat. _
 .{bhaviSyad}2{bhaviSyad} in úcomp. for {øSyat}.
 .{bhaviSyadanadyatana}3{bhaviSyad--anadyatana} úm. not the same day in
 the future îKa1s3. on îPa1n2. 3-2 , 135.
 .{bhaviSyadAkSepa}3{bhaviSyad--AkSepa} úm. an objection with regard to
 the future îKa1vya7d. 525 and 126.
 .{bhaviSyadvaktR}3{bhaviSyad--vaktR} orð úmf. predicting future events
 , prophesying îMW.
 .{bhaviSyadvAdin}3{bhaviSyad--vAdin} úmf. predicting future events ,
 prophesying îMW. _
 .{bhavItva}2{bha4vItva} úmf. future îRV. ii , 24 , 5. _
 .{bhavIyas}2{bha4vIyas} úmf. (compar.
 .; cf. {bhaviSTha}) more abundant or plentiful îRV. i , 83 , 1. _
 .{bhavya}2{bha4vya} úmf. being , existing , present îRV. &c. &c.
 .; ÷to be about to be or become , future (= {bhAvin}) îMa1rkP.
 îPan5car. (also for the future tense of û {bhU} îMBh. iv , 928 , úv.l.
 {bhAvya})
 .; likely to be , on the point of becoming (^ {dhenu-} and
 {dhenumbhavyA})
 .; what ought to be , suitable , fit , proper , right , good , excellent
 îKa1v. îPur. îKatha1s.
 .; handsome , beautiful , pleasant îMBh. îKa1v. &c.
 .; gracious , favourable (= {prasanna}) îR.
 .; auspicious , fortunate îRagh. îBhP.
 .; righteous , pious îVcar.
 .; true îL.
 .; úm. Averrhoa Carambola îMBh. &c.
 .; N. of a R2ishi in the 9th Manv-antara îVP.
 .; of a son of Dhruva (the polar star) îHariv.
 .; of a son of Priyavrata îPur.
 .; of a teacher îBuddh.
 .; of a poet îCat.
 .; (úpl.) a úpartic. class of gods under Manu Ca1kshusha îPur.
 .; ({A}) , úf. N. of Uma1 (Pa1rvati1) îL.
 .; Piper Chaba (prob. úw.r. for {cavyA})
 .; ún. that which is or exists (= {yad@bhavati}) îRV. &c. &c.
 .; being , existing , the being present îAV. &c. &c.
 .; future time (^ {bhavad-bhUta-bhavya})
 .; fruit , result , reward , (esp.) good result , prosperity îRagh.
 îDhu1rtan.
 .; a bone îL.
 .; the fruit of Averrhoa Carambola or of Dillenia Indica îL.
 .; úm. or ún. one division of the poetical Rasas or sentiments îW.
 .{bhavyajIvana}3{bha4vya--jIvana} úm. N. of an author îCat.

.{bhavyatA}3{bha4vya--tA} úf. suitability , excellence , beauty
 îRa1jat.
 .; futurity îMW.
 .{bhavyamanas}3{bha4vya--manas} úmf. well-meaning , benevolent ,
 Pracan2d2.
 .{bhavyarUpa}3{bha4vya--rUpa} ún. good figure or form îMBh. îR.
 .; úmf({A})n. handsome , beautiful îR.
 .{bhavyAkRti}3{bhavyA7kRti} úmf. of good form or appearance , lovely ,
 beautiful îKatha1s. _
 .{bhavarga}1{bha-varga} &c. ^ under 4. {bha}. _
 .{bhavIyas}1{bha4vIyas} ^ above. _
 .{bhazirA}1{bhazirA} (?) , úf. Beta Bengalensis îW. _
 .{bhazcu}1{bhazcu} úm. N. of a poet îCat. (prob. úw.r. for {bharvu}). _
 .{bhaS}1{bhaS} úcl. 1. úP. (îDha1tup. xvii , 44) {bhaSati} (ep. also
 úA1. {øte})
 .; úinf. {bhaSitum}) , ÷to bark , growl (also úfig. = rail against ,
 reproach , revile , with úacc.) îMBh. îRa1jat. _
 .{bhaSa}2{bhaSa4} úmf({I})n. barking , yelping , chiding îVS. (cf. úg.
 {pacA7di})
 .; úm. a dog îL.
 .; ({A}) , úf. a species of plant îL.
 .; ({I}) , úf. a bitch îL. _
 .{bhaSaka}2{bhaSaka} úm. a barker , dog îL. _
 .{bhaSaNa}2{bhaSaNa} úm. úid. îL.
 .; N. of a dog îVcar.
 .; ún. barking îL.
 .; _
 .{bhaSita}2{bhaSita} ún. barking îL. _
 .{bhaSat}1{bhaSat} (?) , úm. the heart îW.
 .; the thigh ïib.
 .; wood ïib. _
 .{bhas}1{bhas}1 úcl. 3. úP. (îDha1tup. xxv , 18) {ba4bhasti} or (3. úsg.
 and úpl.) {ba4psati} (2. údu. {bhasathas} îRV.
 .; úSubj. {babhasat} or {bha4sat} ïib.
 .; {babdhAm} îPa1n2. 6-4 , 100
 .; úfut. {bhasitA} , vii , 2 , 8 îVa1rtt. 1. îPat.
 .; úinf. {bhasitum} ïib.) , ÷to chew , masticate , devour , consume
 îRV. îAV. îS3Br. (cf. û {psA})
 .; ÷to blame , abuse îDha1tup. xxv , 18 (cf. û {bharts})
 .; ÷to shine ïib. _
 .{bhas}2{bhas}2 = {bhasman} ashes (only úloc. {bhaci}) îBhP. _
 .{bhasat}2{bhasat} úm. a bird îL. _
 .{bhasad}2{bhasa4d} úf. (îUn2. i , 129) the hinder or secret parts ,
 (esp.) pudendum muliebre îRV. îAV. îVS. îBr. îGr2S3rS. ({øsat-ta4s})
 úind. on or from the posteriors
 .; down to the pñposteriors)

.; glans penis (= {liGgA7gra}) îMahi1dh.
.; Mons Veneris îW.
.; the region of the hips = {kaTipradeza}) îA1pS3r. îSch. [750,2]
.; (with {A}), down the region of the hips (îL. also ``" flesh ; a
piece of wood ; a float , raft ; a sort of duck ; the sun ; a mouth ;
time ""). _
.{bhasadya}2{bhasadya4} úmfn. being or situated on the hinder parts îAV.
_ _
.{bhasana}2{bhasana} úm. a bee îL. _
.{bhasanta}2{bhasanta} úm. time îL. _
.{bhasala}2{bhasala} úm. a large black bee îL. _
.{bhasita}2{bhasita} úmfn. reduced to ashes îBhP.
.; ún. ashes îBha1m. _
.{bhastrakA}2{bhastrakA} úf. údimin. fr. {bhastrA} îVop. (cf.
{bhastrAkA} and {bhastrika} îPa1n2. 7-3 , 47). _
.{bhastraphalA}2{bhastra-phalA} prob. úw.r. for {bhastrA-phalA}. _
.{bhastrA}2{bha4strA} úf. a leathern bottle or vessel (used for carrying
or holding water) îS3Br. &c. &c.
.; a skin , pouch , leathern bag (cf. {mAtrA-} and {hema-bhø})
.; a bellows or a large hide with valves and a clay nozzle so used
îKa1v. îPur.
.; a úpartic. manner of recitation îTa1n2d2Br.
.{bhastrAphalA}3{bha4strA--phalA} úf. a species of plant îPa1n2. 4-1 ,
64 îVa1rtt. 2 îPat.
.{bhastrAvat}3{bha4strA--vat} úmfn. furnished with a bellows or sack îL.
_ _
.{bhastrAkA}2{bhastrAkA} úf. údimin. fr. {bhastrA} îL. (cf. îPa1n2. 7-3
, 47). _
.{bhastrika}2{bhastrika} úmf({I})n. = {bhastrayA@harati} îPa1n2. 4-4 ,
16
.; ({ikA}), úf. a little bag îDas3. (cf. îPa1n2. 7-3 , 47). _
.{bhastrI}2{bhastrI} úf. = {bhastrA} îL. _
.{bhastrIya}2{bhastrIya} úmfn. (fr. {bhastrA}), úg. {utkarA7di}. _
.{bhasma}2{bhasma} in úcomp. for {bhasman}.
.{bhasmakAra}3{bhasma--kAra} úm. ``" making úi.e. using ashes "" , a
washerman îL.
.{bhasmakuTa}3{bhasma--kuTa} úm. a heap of añashes îMBh.
.; N. of a mountain in Ka1maru1pa îKa1lP. (cf. {bhasma7cala}).
.{bhasmakRt}3{bhasma--kRt} úmfn. (úifc.) reducing to añashes îPan5car.
.{bhasmakRta}3{bhasma--kRta} úmfn. reduced to añashes îR.
.{bhasmakaumudI}3{bhasma--kaumudI} úf. N. of úwk.
.{bhasmagandhA}3{bhasma--gandhA}
.{bhasmagandhika}3{bhasma--gandhika} andð úf. ``" having the smell of
añashes "" , a kind of perfume îL.
.{bhasmagandhinI}3{bhasma--gandhinI} úf. ``" having the smell of añashes
"" , a kind of perfume îL.

.{bhasmagarbha}3{bhasma--garbha} úm. Dalbergia Ougeinensis îL.
.; ({A}), úf. a species of plant îL.
.; a kind of perfume îL.
.{bhasmagAtra}3{bhasma--gAtra} úm. ``" whose limbs are (reduced to) ashes
"" , N. of the god of love , Pracan2d2.
.{bhasmaguNThana}3{bhasma--guNThana} úm. covering with añashes îPrab.
.{bhasmagraha}3{bhasma--graha} úm. ``" taking ashes "" , a úpartic. part
of a Bra1hman's education îDivyA7v.
.{bhasmacaya}3{bhasma--caya} úm. a heap of añashes îMW.
.{bhasmacchanna}3{bhasma--cchanna} úmfn. covered with añashes îib.
.{bhasmajAbAlopaniSad}3{bhasma--jAbAlo7paniSad} úf. N. of an îUp.
.{bhasmatas}3{bhasma--tas} úm. out of the añashes , úi.e. from death
îKatha1s.
.{bhasmatA}3{bhasma--tA} úf. the state or condition of añashes (úacc.
with ú {yA} , to become añashes) îHariv.
.{bhasmatUla}3{bhasma--tUla} úm. frost , snow îL.
.; a shower of dust îL.
.; a number of villages îL.
.{bhasmadhAraNa}3{bhasma--dhAraNa} úm. application of ashes (on the head
and other parts of the body) îRTL. 400
.; {-vidhi} úm. N. of úwk.
.{bhasmapuJja}3{bhasma--puJja} úm. a heap or quantity of ashes , îMa1rkP.
.{bhasmapraharaNa}3{bhasma--praharaNa} úmfn. having ashes for a weapon
(said of a fever) îPan5car. (cf. {-bANa}).
.{bhasmapriya}3{bhasma--priya} úm. ``" friend of añashes "" , N. of S3iva
îS3ivag.
.{bhasmabANa}3{bhasma--bANa} úm. ``" having añashes for arrows "" , fever
îGal.
.{bhasmabhUta}3{bhasma--bhUta} úmfn. become ashes , dead îR.
.{bhasmamAhAtmya}3{bhasma--mAhAtmya} úm. N. of ch. of îPadmaP.
.{bhasmameha}3{bhasma--meha} úm. a sort of gravel îSus3r.
.{bhasmarAji}3{bhasma--rAji} úf. a row or stripe of ashes îA1s3vS3r.
.; {øZIkRta} úmfn. turned or changed into a heap of añashes îR.
.{bhasmarudrAkSadhAraNavidhi}3{bhasma--rudrA7kSa-dhAraNa-vidhi} úm.
.{bhasmarudrAkSamAhAtmya}3{bhasma--rudrA7kSa-mAhAtmya} úm. N. of úwks.
.{bhasmareNu}3{bhasma--reNu} úm. the dust of añashes îR.
.{bhasmaroga}3{bhasma--roga} úm. a kind of disease (= {bhasma7gni})
îMW.
.; {øgin} úmfn. suffering from it îib.
.{bhasmarohA}3{bhasma--rohA} úf. a species of plant îL.
.{bhasmalalATika}3{bhasma--lalATika} úf. a mark made with añashes on the
forehead îKa1d.
.{bhasmalepana}3{bhasma--lepana} úm. smearing with añashes îCa1n2.
.{bhasmavAdAvalI}3{bhasma--vAdA7valI} úf. N. of úwk.
.{bhasmaavidhi}3{bhasma--vidhi} úm. any rite or ceremony performed with

añashes îMW.

.{bhasmavedhaka}3{bhasma--vedhaka} úm. camphor îL.

.{bhasmazayyAzayAna}3{bhasma--zayyAzayAna} úm. `'' lying on a couch of añashes ''', N. of S3iva îMW.

.{bhasmazarkarA}3{bhasma--zarkarA} úf. (prob.) potash îSus3r.

.{bhasmazAyin}3{bhasma--zAyin} úmfn. lying on añashes îR.

.; úm. N. of S3iva îS3ivag.

.{bhasmazuddhikara}3{bhasma--zuddhi-kara} úm. `'' performing purification with añashes ''', N. of S3iva îS3ivag.

.{bhasmasamIpa}3{bhasma--samIpa} úm. nearness of añashes îBhP. îSch.

.{bhasmasAt}3{bhasma--sAt} úind. to or into ashes (with û {kR} or {-sA4d-ûnI} , to reduce to añashes

.; ({-sAd}), with û {as} , {bhU} , {gam} and {yA} , ÷to be reduced to añashes , become añashes) îMBh. îHariv. &c.

.{bhasmasUtakaraNa}3{bhasma--sUta-karaNa} úm. the calcining of quicksilver îCat.

.{bhasmasnAna}3{bhasma--snAna} úm. purification by añashes

.; {-vidhi-} úm. N. of úwk.

.{bhasmAkhya}3{bhasmA7khya} úmfn. called añashes , nothing but añashes îMBh.

.{bhasmAgni}3{bhasmA7gni} úm. (in medic.) N. of a disease in which the food is over-digested or as it were reduced to ashes.

.{bhasmAGga}3{bhasmA7Gga} úmfn. ashcoloured îL.

.{bhasmAcala}3{bhasmA7cala} úm. N. of a mountain in Ka1ma-ru1pa îKa1IP. (cf. {bhasma-kUTa}).

.{bhasmAdilakSaNa}3{bhasmA7di-lakSaNa} úm. N. of úwk. 1.

.{bhasmAnta}3{bhasmA7nta} úm. nearness of ashes

.; ({e}) , úind. near ashes îS3a1n3khBr. îS3rS. 2.

.{bhasmAnta}3{bha4smA7nta} úmfn. ending in ashes , finally burnt (as the body) îS3Br.

.{bhasmAnti}3{bhasmA7nti} úind. near añashes îBhP.

.{bhasmAp}3{bhasmA7p} úf. úpl. ({ømA7paH}) water with añashes îYa1jn5. [750,3]

.{bhasmAlAbuka}3{bhasmA7lAbuka} úm. (úifc.) a gourd or vessel for preserving añashes îKa1d.

.{bhasmAvazeSa}3{bhasmA7vazeSa} úmfn. of whom nothing remains but ashes îKa1lid.

.{bhasmAvRtAGga}3{bhasmA7vRtA7Gga} úmfn. having the body covered with ashes îMW.

.{bhasmAsura}3{bhasmA7sura} úm. N. of an Asura îVcar.

.{bhasmAhvaya}3{bhasmA7hvaya} úm. camphor îL.

.{bhasmezvara}3{bhasme7zvara} úm. a úpartic. medicinal preparation îBhpr.

.; N. of S3iva as a future Tatha1-gata , Karan2d2.

.{bhasmoddhUlana}3{bhasmo7ddhUlana} úm. smearing the body with ashes îKpr.

.; {ølita-vigraha} úm. `'' whose body is smeared with añashes ''', N. of S3iva îS3ivag.

.{bhasmodvapana}3{bhasmo7dvapana} úm. pouring out añashes îKa1tyS3r.

.{bhasmopaniSad}3{bhasmo7paniSad} úf. N. of úwk. _

.{bhasmaka}2{bhasmaka} úmfn. (with {agnI}) = {bhasmA7gni} , îS3a1rn3gS.

.; úm. a úpartic. disease of the eyes or morbid appetite from over-digestion (cf. {bhasmA7gni}) îL.

.; gold îL.

.; the fruit of Embelia Ribes îL. _

.{bhasman}2{bha4sman} úmfn. chewing , devouring , consuming , pulverizing îRV. v , 19 , 5 ; x , 115 , 2

.; úm. (also úpl.) `'' what is pulverized a or calcined by fire ''', ashes îAV. &c. &c. ({yuSmAbhir@bhasma@bhakSayitavyam} , `'' you shall have ashes to eat ''', úi.e. `'' you shall get nothing ''' îHit.

.; {bhasmani-huta}. úmfn. `'' sacrificed in añashes ''', úi.e. `'' useless ''' îPa1n2. 2-1 , 47 îSch.)

.; sacred ashes (smeared on the body

.; cf. {bhasma-dhAraNa}). _

.{bhasmasaya}2{bhasmasaya} úNom. úP. {øyati} , to burn to ashes îHarav.

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.{bhasmasA}2{bhasmasA4} úind. to ashes = {bhasma-sAt} (?) , prob. úw.r. for {masmasA4}. _

.{bhasmasAt}2{bhasma-sAt} with û {kri} &c. , - col. 2. _

.{bhasmAkR}2{bhasmA-ûkR} úP. úA1. {-karoti} , {-kurute} , to reduce to ashes îMW. _

.{bhasmI}2{bhasmI} in úcomp. for {bhasman}.

.{bhasmIkaraNa}3{bhasmI--karaNa} úm. reducing to ashes , burning îDha1tup.

.; calcining îW.

.{bhasmIkR}3{bhasmI--ûkR} úP. úA1. {-karoti} , {-kurute} , to make into añashes , reduce to añashes îMBh. îR. &c.

.{bhasmIkRta}3{bhasmI--kRta} úmfn. reduced to añashes , burnt îib. ; calcined îW.

.{bhasmIbhAva}3{bhasmI--bhAva} úm. the state or condition of becoming ashes ({øvaM@gataH} , `'' reduced to añashes ''') îKatha1s.

.{bhasmIbhU}3{bhasmI--ûbhU} úP. {-bhavati} , to become añashes îMBh. îKa1v. &c.

.{bhasmIbhUta}3{bhasmI--bhUta} úmfn. become ashes , reduced to ashes îSarvad.

.; being mere ashes , úi.e. wholly worthless îMn. iii , 97 ; iv , 188. _

.{bhasad}1{bhasad} &c. - col. 1. _

.{bhastrA}1{bhastrA} {bhastrika} &c. - col. 2. _

.{bhasman}1{bhasman} &c. - above. _

.{bhA}1{bhA}1 úcl. 2. úP. (îDha1tup. xxiv , 43) {bhA4ti} (pr. p. {bhAt} úf. {bhAntI} or {bhAtI} îVop.

.; úPot. {bhAyAt} îTBr.
.; úpl. {babhau} îMn. îMBh. &c.
.; úaor. {abhAsIt} úGr. îBhat2t2.
.; úfut. {bhAsya4ti} îBr. &c.), ÷to shine , be bright or luminous îRV.
&c. &c.
.; ÷to shine forth , appear , show one's self îib.
.; ÷to be splendid or beautiful or eminent îMBh. îKa1v. &c. (with {na}
, to cut a poor figure îKathals.)
.; ÷to appear as , seem , look like , pass for (únom. with or without
{iva} úadv. in {vat}) îMBh. îKa1v. &c.
.; ÷to be , exist îW.
.; ÷to show , exhibit , manifest îBhat2t2. (úv.1.): úPass. {bhAyate} ,
impers , radiance is put forth by (úinstr.) îBhat2t2.: Caus.
{bhApayate}
.; úaor. {abIbhapat} úGr.: úDesid. {bibhAsati} îib.: Intens.
{bAbhAyate} , {bAbheti} , {bAbhAti} îib. [Cf. û {bhan} , {bhAS} ,
{bhAs} ; Gk. \$ Lat. ¶{fa1ri} &c. ; Germ. ¶{Bann} ; Eng. &&228178[750
,3] ¶{ban}.] _
.; {bhA}2{bhA4}2 úf. (únom. prob. {bhA4s}) light , brightness , splendour
&c. (cf. úf. of 4. {bha}) îVS. îS3Br.
.; úm. the sun îL. (cf. 2. {bhAs}).
.; {bhAkUTa}3{bhA4--kUTa} úm. `` having a bright point "" , a species of
fish îVa1s. (also {bhA-kuTa} îL.)
.; N. of a mountain (prob. the part of the Hima7laya called Bha1ku1r)
îib. îSch.
.; {bhAkoza}3{bhA4--koza} úm. `` light-repository "" , the sun îL.
.; {bhAgaNa}3{bhA4--gaNa} úm. = {bha-gaNa} (under 4. {bha}) îBhP.
.; {bhAtvakSas}3{bhA4--tvakSas} ({bhA4}) , úmfn. producing lîlight îRV. i
, 143 , 3.
.; {bhAnikara}3{bhA4--nikara} úm. a mass of light or rays îMa1rkP.
.; {bhAnemi}3{bhA4--nemi} úm. `` lîlight-circle "" , the sun îL.
.; {bhAmaNDala}3{bhA4--maNDala} ún. a circle of lîlight , garland of rays
îL.
.; {bhAmatI}3{bhA4--matI} úf. (fr. {bhA-mat}) N. of a îComm. by
Va1caspati-mis3ra on S3am2kara7ca1rya's îComm. on the Brahma-su1tras
(also {øtI-nibandha})
.; {-kAra} úm. N. of Va1caspati-mis3ra
.; {-tilaka} ún. {-vilAsa} úm. N. of Comms. on the Bha1matI.
.; {bhAravi}3{bhA4--ravi} úm. N. of the author of the Kira1ta1rjuni1ya
(first mentioned in an îInscr. of 634 A.D.)
.; {bhAruci}3{bhA4--ruci} úm. N. of an author on Dharma and Veda7nta îCat.
.; {bhArUpa}3{bhA4--rUpa} ({bhA4-}) , úmfn. shining , brilliant îS3Br.
îUp. -1.
.; {bhAvana}3{bhA4--vana} ún. (for 2. {bhAvana} , - p. 755 , col. 1) a
forest of rays îGhat2.
.; {bhAsarvajJa}3{bhA4--sarva-jJa} úm. N. of an author îCat. _

.; {bhAta}2{bhAta} úmfn. shining , appearing &c.
.; = {prabhAta} îL.
.; ún. (úimpers.) appearance has been made by (úinstr.) îBhP. _
.; {bhAti}2{bhAti} úf. light , splendour îBhP.
.; evidence , perception , knowledge îib. [751,1] _
.; {bhAtu}2{bhAtu} úm. the sun îL.
.; = {dIpta} îL. (cf. {bhAnu}). _
.; {bhAna}2{bhAna} ún. appearance , evidence , perception îVeda7ntas.
îBha1sha1p. &c.
.; light , lustre îL.
.; {bhAnatas}3{bhAna--tas} úind. in consequence of the appearance îMW.
.; {bhAnavat}3{bhAna--vat} úmfn. having the appearance îib. _
.; {bhAnava}2{bhAnava} úmfn. peculiar to the sun îL.
.; ({I}) , úf. a kind of pace îSam2gi1t. _
.; {bhAnavIya}2{bhAnavIya} úmfn. coming from or belonging to the sun
îMaitrUp. îNaish.
.; ún. the right eye îL. _
.; {bhAnu}2{bhAnu4} úm. appearance , brightness , light or a ray of light
, lustre , splendour îRV. &c. &c.
.; the sun îMBh. îKa1v. &c.
.; a king , prince , master , lord îL.
.; N. of the chapters of the dictionary of an anonymous author îCat.
.; N. of S3iva îL.
.; of an A1ditya îRa1matUp.
.; of a Deva-gandharva îMBh.
.; of a son of Kr2ishn2a îib.
.; of a Ya1dava îHariv.
.; of the father of the 15th Arhat of the present Avasarpin2i1 îL.
.; of a prince (son of Prati-vyoma) îBhP.
.; of a son of Vis3va-dhara and father of Hari-na1tha îCat.
.; of a pupil of S3am2kara7ca1rya îCat.
.; of various authors (also with {dIkSita} , {paNDita} , {bhaTTa}
&c.) îib.
.; úpl. the A1dityas (children of Bha1nu) îHariv. îPur.
.; the gods of the 3rd Manv-antara îHariv.
.; úf. a handsome wife (= {bhAnu-matI}) îL.
.; N. of a daughter of Daksha (wife of Dharma or Manu and mother of
Bha1nu and A1ditya) îHariv. îVP.
.; of the mother of Devarshabha îBhP.
.; of a daughter of Kr2ishn2a îHariv.
.; of the mother of the Da1nava S3akuni &c. îBhP.
.; {bhAnukara}3{bhAnu4--kara} úm. N. of a poet îCat.
.; {bhAnukesara}3{bhAnu4--kesara} úm. `` ray-maned "" , the sun îL.
.; {bhAnucandra}3{bhAnu4--candra} úm. `` ray-moon "" , N. of a prince îVP.
.; of an author îCat.
.; {-gaNi} úm. N. of îSch. on Vasantara1ja's S3akuna7rn2ava.

.{bhAnucaritra}3{bhAnu4--caritra} ún. N. of a poem.
 .{bhAnuja}3{bhAnu4--ja} ún. ``" son of the sun "" , the planet Saturn
 îCat.
 .{bhAnuji}3{bhAnu4--ji} (also with {dikSita}) andð úm. N. of authors
 îCat.
 .{bhAnujit}3{bhAnu4--jit} úm. N. of authors îCat.
 .{bhAnutA}3{bhAnu4--tA} úf. the state or condition of being the sun
 îNaish.
 .{bhAnudatta}3{bhAnu4--datta} úm. N. of various authors (also with
 {mizra}) îCat. (cf. îIW. 457)
 .; {øttaka} úm. endearing form fr. {deva-datta} îPat.
 .{bhAnudina}3{bhAnu4--dina} ún. Sunday îCat. (cf. {-vAra}) ,
 .{bhAnudeva}3{bhAnu4--deva} úm. N. of a king îSa1h.
 .{bhAnunAtha}3{bhAnu4--nAtha} úm. (with {daiva-jJa}) N. of an author
 îCat.
 .{bhAnupaNDita}3{bhAnu4--paNDita} úm. (with {vaidya}) N. of a poet îib.
 .{bhAnuprabandha}3{bhAnu4--prabandha} úm. N. of a Prahāsana by
 Ven3kate7s3a.
 .{bhAnuphalA}3{bhAnu4--phalA} úf. Musa Sapientum îL.
 .{bhAnumat}3{bhAnu4--ma4t} úmf. luminous , splendid , beautiful îRV.
 &c. &c.
 .; containing the word {bhAnu} îS3a1n3khS3r.
 .; úm. the sun îMBh. îKa1v. îVar.
 .; N. of a man with the úpatr. Aupamanyava îVBr.
 .; of a warrior on the side of the Kurus (son of Kalin3ga îSch.) îMBh.
 .; of a son of Kus3a-dhvaja or Kes3i-dhvaja îPur.
 .; of a son of Br2ihad-as3va îBhP.
 .; of a son of Bharga îib.
 .; of a son of Kr2ishn2a îib.
 .; ({atI}) , úf. N. of a daughter of An3giras îMBh.
 .; of a dñdaughter of Kr2ita-vi1rya (wife of Aham2-ya1ti) îib.
 .; of a dñdaughter of the Ya1dava Bha1nu îHariv.
 .; of a dñdaughter of Vikrama7ditya îL.
 .; of the mother of S3am2kara (îSch. on Sak.) îCat.
 .; {øtI-pariNaya} úm. N. of a poem.
 .{bhAnumataliGgazAstra}3{bhAnu4--mata-liGga-zAstra} andð ún. N. of úwks.
 .{bhAnumatazilpazAstra}3{bhAnu4--mata-zilpazAstra} ún. N. of úwks.
 .{bhAnumatin}3{bhAnu4--matin} úm. (fr. {bhAnumat} or {-matI}) N. of a
 man îS3a1n3khS3r.
 .{bhAnumaya}3{bhAnu4--maya} úmf({I})n. consisting of rays îMBh.
 .{bhAnumitra}3{bhAnu4--mitra} úm. N. of a prince (son of Candra-giri)
 îVP. (cf. next)
 .; of a son of Udaya-sin6ha îInscr.
 .{bhAnuratha}3{bhAnu4--ratha} úm. N. of a prince (son of Candra-giri)
 îVP. (cf. prec.)
 .; of a son of Br2ihad-as3va îib. , (cf. {-mat}).

.{bhAnuvana}3{bhAnu4--vana} ún. ``" sunwood "" , N. of a forest îHariv.
 .{bhAnuvarman}3{bhAnu4--varman} úm. ``" sunarmoured "" , N. of a man
 îDas3.
 .{bhAnuvAra}3{bhAnu4--vAra} úm. Sunday îL. (cf. {-dina}).
 .{bhAnuzaktirAja}3{bhAnu4--zakti-rAja} úm. N. of a king îInscr.
 .{bhAnuSeNa}3{bhAnu4--SeNa} úm. N. of a poet îCat.
 .{bhAnusena}3{bhAnu4--sena} úm. N. of a man îMBh. _
 .{bhAnula}2{bhAnula} úm. (endearing form fr. {bhAnu-datta}) îPat. on
 îPa1n2. 5-3 , 83) N. of a prince îVP. _
 .{bhAma}2{bhA4ma}1 úm. (for 2. - p. 752 , col. 3) light , brightness ,
 splendour îRV.
 .{bhAmanI}3{bhA4ma--nI} úmf. bringing light (said of the Purusha in the
 eye) îChUp. _
 .{bhAmin}2{bhAmi4n}1 úmf. (for 2. - p. 752 , col. 3) shining , radiant
 , splendid , beautiful îRV. &c. &c.
 .; ({inI}) , úf. a beautiful woman îMBh. îKa1v. &c.
 .; N. of the daughter of a Gandharva îMa1rkP. _
 .{bhAminVilAsa}2{bhAminI-vilAsa} úm. N. of a poem by Jaganna1tha
 Pan2d2ita-ra1ja (the 1st ch. contains allegorical precepts , the 2nd
 amatory subjects , the 3rd an elegy on a wife's death , the 4th teaches
 that consolation is only attainable through worshipping Kr2ishn2a). _
 .{bhAulAcArya}1{bhAulA7cArya} úm. N. of an author (also written
 {bhADalA7cArya}) îCat. _
 .{bhARjIka}1{bhA4-RjIka} (2. {bhAs} + {RjIka}) , úmf. radiant with
 light , light-shedding (said of Agni) îRV. _
 .{bhAMza}1{bhAMza} - under 4. {bha}. [751,2] _
 .{bhAHkara}1{bhAH-kara} {-karaNa} , {-khara} , {-pati} , {-pheru} =
 {bhAs-kara} &c.
 .; - 2. {bhAs} , p. 756. _
 .{bhAHkUTa}1{bhAH-kUTa} = {bhA-kø} , - 2. {bhA} , p. 750. _
 .{bhAHSatya}1{bhAH-satya} (2. {bhAs} + {satya}) , úmf. one whose real
 essence is light îS3Br. _
 .{bhAkuri}1{bhAku4ri} a word invested to explain {bheku4ri} îS3Br.
 .; úpatr. îPravar. (cf. {bAkura4}). _
 .{bhAkta}1{bhAkta}1 úmf({I})n. (fr. {bhakta}) regularly fed by another
 , a dependent , retainer îPa1n2. 4-4 , 68
 .; fit for food îib. , iv , 4 , 100. _
 .{bhAkta}2{bhAkta}2 úmf({I})n. , (fr. {bhakti}) inferior , secondary
 (opp. to {mukhya}) îS3am2k. îA1pS3r. îSch.
 .; úm. úpl. ``" the faithful ones "" , N. of a Vaishn2ava and S3aiva sect
 îW. _
 .{bhAktika}2{bhAktika} úmf. = 1. {bhAkta} , regularly fed by another ,
 a dependent , retainer îPa1n2. 4-4 , 68 (also {nitya-bhø} îA1past.) _
 .{bhAktva}1{bhAk-tva} ún. (fr. {bhAj} úifc.) the partaking of or
 belonging to îPat. _
 .{bhAkSa}1{bhAkSa} úmf({I})n. (û {bhakS}) habitually eating ,

gluttonous (= {bhakSA@zIlam@asya}), úg. {chatra7di}. _
 .{bhAkSAlaka}1{bhAkSAlaka} úmfn. relating to or coming from the place
 Bhaksha1li1, úg. {dhUmU7di}. _
 .{bhAga}1{bhAga4}1 úm. (ú {bhoj}) a part, portion, share, allotment
 , inheritance (in Ved. also = lot, esp. fortunate lot, good fortune,
 luck, destiny) îRV. &c. &c.
 .; a part (as opp. to any whole
 .; {bhAgam@bhAgam} with Caus. of ú {klRp} or {bhAgAn} with ú {kR},
 to divide in parts)
 .; a fraction (often with an ordinal number, úe.g. {aSTamo@bhAgaH},
 the eighth part, or in úcomp. with a cardinal, úe.g. {zata-bhø};
 1/100
 .; {azIti-bhø} = 1/80) îUp. îMn. îMBh. &c.
 .; a quarter ({eka-bhø}, {tri-bhø})
 .; part úi.e. place, spot, region, side (úifc. taking the place of,
 representing) îLa1t2y. îMBh. &c. (in this sense also ún.
 .; {bhUmi-bhø})
 .; part of anything given as interest îW.
 .; a half rupee îL.
 .; the numerator of a fraction îCol.
 .; a quotient îMW.
 .; a degree or 360th part of the circumference of a great circle
 îSu1ryas.
 .; a division of time, the 30th part of a Ra1s3i or zodiacal sign îW.
 .; N. of a king (also {bhAgavata}) îPur.
 .; of a river (one of the branches of the Candra-bha1ga1) îL.
 .; úmfn. relating to Bhaga (as a hymn) îNir.
 .; ún. N. of a Sa1man îA1rshBr.
 .{bhAgakalpanA}3{bhAga4--kalpanA} úf. the allotment of shares îYa1jn5.
 .{bhAgajAti}3{bhAga4--jAti} úf. reduction of fractions to a common
 denominator îCol.
 .; {-catuSTaya} ún. four modes of redñreduction of frñfractions &c.
 îib.
 .{bhAgaMjaya}3{bhAga4--M-jaya} úm. N. of a man îSam2ska1rak.
 .{bhAgadA}3{bhAga4--dA4} úmfn. granting a share îVS.
 .; úf. N. of a town îKa1llac.
 .{bhAgadugha}3{bhAga4--dugha4} úm. one who deals out portions,
 distributer îVS. îTS. îBr.
 .{bhAgadha}3{bhAga4--dha4} úmf({A4}). paying what is due îTS.
 .; ({A}), úf. a share, portion îA1pS3r.
 .{bhAgadhAna}3{bhAga4--dhAna} ún. a treasury îKaus3.
 .{bhAgadheya}3{bhAga4--dhe4ya} ún. a share, portion, property, lot,
 fate, destiny îRV. &c. &c. happiness, prosperity îBhartr2.
 .; (also ún. and ({A}) úf.) the share of a king, tax, impost îS3ak.
 ii, 12/13
 .; úm. one to whom a share is due, heir, co-heir îL.

.; úmf({I})n. due as a share or part îVS. (cf. îPa1n2. 4-1, 30).
 .{bhAgapATha}3{bhAga4--pATha} úm. `'" partial quotation "' the
 quñquotation of a verse by the Prati1ka (ús.v.) îKaus3. îSch.
 .{bhAgabhAj}3{bhAga4--bhAj} úmfn. having a share (in anything),
 interested, a partner îMBh. îPur.
 .{bhAgabhuj}3{bhAga4--bhuj} úm. `'" tax-enjoyer "' , a king îMa1rkP.
 .{bhAgamAtR}3{bhAga4--mAtR} úf. (in alg.) a úpartic. rule of division.
 .{bhAgamukha}3{bhAga4--mukha} úm. N. of a man îRa1jat.
 .{bhAgalakSaNA}3{bhAga4--lakSaNA} úf. insinuation or intimation of a
 part îVeda7ntas.
 .{bhAgavijJeya}3{bhAga4--vijJeya} úm. N. of a man îSam2ska1rak.
 .{bhAgaviveka}3{bhAga4--viveka} úm. N. of úwk. on inheritance.
 .{bhAgavRtti}3{bhAga4--vRtti} úf. N. of a gram. úwk. (also {øttika})
 .; {-kAra} úm. N. of its author îCat.
 .{bhAgazas}3{bhAga4--zas} úind. in parts or portions (with Caus. of ú
 {klRp}, `'" to divide in parts "') îMBh. îHariv.
 .; one part after another, by turns, by and by îMn. îMBh. &c.
 .{bhAgahara}3{bhAga4--hara} úmfn. taking a part, sharing, a co-heir
 îMBh.
 .{bhAgahAra}3{bhAga4--hAra} úm. division îCol.
 .{bhAgahArin}3{bhAga4--hArin} úmfn. = {-hara} îYa1jn5.
 .{bhAgAnubandhajAti}3{bhAga7nubandha-jAti} úf. assimilation of
 quantities by fractional increase, reduction of quantities to
 uniformity by the addition of a fraction îCol.
 .{bhAgAnubhAgena}3{bhAga7nubhAgena} úind. wish a greater or smaller
 share, at a different rate îMBh.
 .{bhAgApavAhajAti}3{bhAga7pavAha-jAti} úf. assimilation of quantities by
 fractional decrease, reduction of quantities to uniformity by the
 subtraction of a fraction îCol.
 .{bhAgApavAhana}3{bhAga7pavAhana} ún. úid. îLi11.
 .{bhAgApahArin}3{bhAga7pahArin} úmfn. receiving a share îVishn2.
 .{bhAgArthin}3{bhAga7rthin} úmfn. desirous of a share (as of a
 sacrifice) îR.
 .{bhAgArha}3{bhAga7rha} úmfn. entitled to a portion or inheritance îL.
 .; ÷to be divided according to shares îL. [751,3]
 .{bhAgAsura}3{bhAga7sura} úm. N. of an Asura îCat. _
 .{bhAga}2{bhAga}2 Vr2iddhi form of {bhaga} in úcomp.
 .{bhAgavata}3{bhAga--vata} `'" ús.v.
 .{bhAgavati}3{bhAga--vati} úm. (prob.) úpatr. fr. {bhaga-vat}
 îSam2ska1rak.
 .{bhAgavitta}3{bhAga--vitta} úm. úpl. the pupils of Bha1gavittika
 îPa1n2. 4-1, 90 îSch.
 .{bhAgavittAyana}3{bhAga--vittAyana} úm. úpatr. fr. next îib. , iv , 1
 , 148 îSch.
 .{bhAgavitti}3{bhAga--vitti} ({bhA4ga-}), úm. úpatr. fr.
 {bhaga-vitta} îS3Br. (cf. îPa1n2. 4-1, 90 ; 148 îSch.)

.; N. of a son of Kuthumi iCat.
 .{bhAgavittika}3{bhAga--vittika} úm. úpatr. fr. prec. iP1n2. iib.
 .; {økIya} úmf. iib. _
 .{bhAgaka}2{bhAgaka} (úifc.) = {bhAga} , a part , portion , share
 iKatha1s.
 .; úm. (in arithm.) a divisor iW. _
 .{bhAgavata}2{bhAgavata} úmf({I})n. (fr. {bhaga-vat}) relating to or
 coming from Bhagavat úi.e. Vishn2u or Kr2ishn2a , holy , sacred , divine
 iMBh. iHariv. iPur.
 .; úm. a follower or worshipper of BhñBhagavati or Vishn2u iib. (cf.
 iIW. 321 , 1)
 .; N. of a king iVP.
 .; ún. N. of a Pura1n2a (cf. {bhAgavata-pø}).
 .{bhAgavatakathAsaMgraha}3{bhAgavata--kathA-saMgraha} úm. N. of úwk.
 .{bhAgavatakaumudI}3{bhAgavata--kaumudI} úf. an explanation of some
 difficult passages in the iBhP.
 .{bhAgavatakramasaMdarbha}3{bhAgavata--krama-saMdarbha} úm.
 .{bhAgavatacandracandrikA}3{bhAgavata--candra-candrikA} úf.
 .{bhAgavatacampU}3{bhAgavata--campU} úf.
 .{bhAgavatacUrNikA}3{bhAgavata--cUrNikA} úf.
 .{bhAgavatattvadIpa}3{bhAgavata--tattva-dIpa} úm.
 .{bhAgavatattvadipaparakAzAvaraNaBhaGga}3{bhAgavata--tattva-dipa-prakAzA7varaNa-
 bhaGga}
 úm.
 .{bhAgavatattvabhAskara}3{bhAgavata--tattva-bhAskara} úm.
 .{bhAgavatattvasAra}3{bhAgavata--tattva-sAra} úm.
 .{bhAgavatAtparya}3{bhAgavata--tAtparya} úm.
 .{bhAgavatAtparyanirNaya}3{bhAgavata--tAtparya-nirNaya} úm.
 .{bhAgavatanibandhayanA}3{bhAgavata--nibandha-yoJanA} úf.
 .{bhAgavatapadyatrayIvyAkhyAna}3{bhAgavata--padya-trayI-vyAkhyAna} úm.
 N. of úwks.
 .{bhAgavatapurANa}3{bhAgavata--purANa} úm. N. of the most celebrated and
 popular of the 18 Pura1n2as (especially dedicated to the glorification
 of Vishn2u-Kr2ishn2a , whose history is in the 10th book
 .; and narrated by S3uka , son of Vya1sa , ÷to king Pari1-kshit ,
 grandson of Arjuna) iIW. 331 ; 315 &c.
 .; {-kroDapattra} úm. úpl. , {-tattva-saMgraha} úm. {-prakAza} úm.
 {prathama-zloka-trayI-TIkA} úf. {-prasaGga-dRSTA7ntA7valI} úf.
 {-prAmANya} úm. {-bandhana} úm. {-bRhat-saMgraha} úm.
 {-bhAvA7rtha-dIpikA-prakarana-krama-saMgraha} úm.
 {-bhAvA7rtha-dIpikA-saMgraha} úm. {-bhUSaNa} úm. {-maJjarI} úf.
 {-mahA-vivaraNa} úm. {-sArA7rtha-darzinI} úf. {-sUcika} úf.
 {-svarUpa-viSayaka-zaGka-nirAsa} úm. {øNA7dya-zloka-trayI-TIkA} úf.
 {øNA7rka-prabhA} úf. N. of úwks. connected with the iBhP.
 .{bhAgavatamAhAtmya}3{bhAgavata--mahAtmya} úm.
 .{bhAgavatamuktAphala}3{bhAgavata--muktA-phala} úm.

.{bhAgavata-rahasya}3{bhAgavata--rahasya} úm.
 .{bhAgavatavAditoSinI}3{bhAgavata--vAdi-toSinI} úf.
 .{bhAgavatazrutigItA}3{bhAgavata--zruti-gItA} úf.
 .{bhAgavatasaMkSepavyAkhyA}3{bhAgavata--saMkSepa-vyAkhyA} úf.
 .{bhAgavatasaMgraha}3{bhAgavata--saMgraha} úm.
 .{bhAgavatasaMdarbha}3{bhAgavata--saMdarbha} úm.
 .{bhAgavatasaptAhAnukramaNikA}3{bhAgavata--saptA7hA7nukra-maNikA} úf.
 .{bhAgavatasamuccaye
 sahsarsanAmastotra}3{bhAgavata--samuccaye@saharsa-nAma-stotra} úm.
 .{bhAgavatasAra}3{bhAgavata--sAra} úm.
 .{bhAgavatasArasaMgraha}3{bhAgavata--sAra-saMgraha} úm.
 .{bhAgavatasArasamuccaya}3{bhAgavata--sAra-samuccaya} úm.
 .{bhAgavatasiddhAntasaMgraha}3{bhAgavata--siddhA7nta-saMgraha} úm.
 .{bhAgavatastotra}3{bhAgavata--stotra} úm. N. of úwks.
 .{bhAgavatAmRta}3{bhAgavatA7mRta} úm.
 .{bhAgavatAmRtAmRtakaNikA}3{bhAgavatA7mRótA7mRta-kaNikA} úf.
 .{bhAgavatAmRtASTaka}3{bhAgavatA7mRótA7STaka} úm.
 .{bhAgavatAmRtotpala}3{bhAgavatA7mRóto7tpala} úm. N. of úwks. _
 .{bhAgavatI}2{bhAgavatI} úf. of {øvata} , in úcomp.
 .{bhAgavatImatapaddhati}3{bhAgavatI--mata-paddhati} úf.
 .{bhAgavatImAhAtmya}3{bhAgavatI--mahAtmya} úm.
 .{bhAgavatIsaMhitA}3{bhAgavatI--saMhitA} úf. N. of úwks. _
 .{bhAgika}2{bhAgika} úmf({A})n. relating to a part , forming one part
 iSus3r. (with {zata} úm. one part in a hundred úi.e. one percent.
 .; with {viMzati} úf. five percent. iP1n2. 5-1 , 49 iSch.)
 .; úm. N. of a man iRa1jat. _
 .{bhAgin}2{bhAgi4n} úmf. entitled to or receiving or possessing a share
 , partaking of , blessed with , concerned in , responsible for (úloc. ,
 úgen. or úcomp.)
 .; inferior , secondary iA.
 .; úm. a partner , owner , possessor , fortunate man iTS. &c. &c.
 .; `` the whole "" as consisting of parts iKap.
 .; a co-heir iW.
 .; ((inI)) , úf. a co-heiress iib. _
 .{bhAgineya}2{bhAgineya} or ð úm. (fr. {bhaginI}) a sister's son
 iP1rGr2. iMBh. iKa1v. &c. (also in friendly address to any younger
 person iDivyA7v.)
 .{bhAgineyaka}3{bhAginéyaka} úm. (fr. {bhaginI}) a sister's son
 iP1rGr2. iMBh. iKa1v. &c. (also in friendly address to any younger
 person iDivyA7v.)
 .; ((øyI)) , úf. a sister's daughter iMW. _
 .{bhAgIkR}2{bhAgI-úkr} úP. úA1. {-karoti} , {-kurute} , to divide ,
 share iMBh. iBhartr2. _
 .{bhAgIya}2{bhAgIya} úmf. (úifc.) belonging to , connected with
 iDivyA7v. _
 .{bhAgIyas}2{bhAgIyas} úmf. (compar. of {bhAgin}) entitled to a larger

share iHariv. _
 .{bhAgIratha}2{bhAgIratha} úmf({I})n. (fr. {bhagIø}) relating to BhagiIratha
 .; ({I}), úf. N. of the Ganges (or of one of the 3 main streams or branches of it , viz. the great western branch
 .; cf. {nava-dvIpa}) iMBh. iKa1v. &c.
 .{bhAgIrathatIrtha}3{bhAgIratha--tIrtha} ún. N. of a sacred bathing-place iCat.
 .; úmf. coming from BhñBhagiIratha-tñtiI^rtha (as water) iL. _
 .{bhAgIrathI}2{bhAgIrathI} úf. of {øratha} , in úcomp.
 .{bhAgIrathIcampU}3{bhAgIrathI--campU} úf. N. of a poem.
 .{bhAgIrathInAtha}3{bhAgIrathI--nAtha} úm. `` lord or husband of Bha1giIrathi úi.e. of Gan3ga1 `` , N. of the ocean iBa1lar.
 .{bhAgIrathIprArthana}3{bhAgIrathI--prA7rthana} ún. N. of a Stotra.
 .{bhAgIrathIvallabha}3{bhAgIrathI--vallabha} úm. = {-nAtha} iBa1lar. _
 .{bhAgya}2{bhAgya}1 úmf. (fr. {bhaga}) relating to Bhaga
 .; ún. (with {yuga}) the 12th or last lustrum in Jupiter's cycle of 60 years iVarBr2S.
 .; (scil. {bha} or {nakSatra}) the asterism of Bhaga úi.e.
 Uttara-Phalguni1 iib. [752,1] _
 .{bhAgya}2{bhAgya}2 úmf. (ú {bhaj}) to be shared or divided , divisible (= {bhajya}) iVop. _
 .{bhAgya}2{bhAgya}3 úmf. (fr. {bhAga}) entitled to a share , úg. {daNDA7di}
 .; (with {zata} , {viMzati} &c.) = {bhAgika} iPa1n2. 5-1 , 42 iSch.
 .; lucky , fortunate (compar. {-tara}) iMBh. iR.
 .; ún. úsg. or úpl. (úifc. úf. {A}) fate , destiny (resulting from merit or demerit in former existences) , fortune , (esp.) good fortune , luck , happiness , welfare iMBh. iKa1v. &c. ({ena} úind. luckily , fortunately iHit.)
 .; reward iBhP.
 .{bhAgyakrameNa}3{bhAgya--krameNa} úind. in course of fortune iMr2icch.
 .{bhAgyapaJca}3{bhAgya--paJca} úm. a kind of pavilion iVa1stuv.
 .{bhAgyabhAva}3{bhAgya--bhAva} úm. state of fortune iMW.
 .{bhAgyayoga}3{bhAgya--yoga} úm. a lucky or fortunate juncture iA.
 .{bhAgyarahita}3{bhAgya--rahita} úmf. deserted by fortune , miserable iBhartr2.
 .{bhAgyarkSa}3{bhAgya--rkSa} ({øgya-Rø}) , ún. the asterism Pu1rva-Phalguni1 iHcat.
 .{bhAgyavat}3{bhAgya--vat} úmf. having good qualities or fortune , happy , prosperous , ka1v. iPan5cat.
 .; {-tA} úf. happiness , prosperity iSa1h.
 .{bhAgyavazAt}3{bhAgya--vazAt} úind. from the force or influence of destiny , through fate iPan5cat.
 .{bhAgyaviparyaya}3{bhAgya--viparyaya} (iRa1jat.) ,
 .{bhAgyaviplava}3{bhAgya--viplava} (iRagh.) , úm. ill-luck , misfortune.

.{bhAgyavRtti}3{bhAgya--vRtti} úf. course or state of fortune , destiny iMW.
 .{bhAgyavaiSamya}3{bhAgya--vaiSamya} ún. (iR.) ,
 .{bhAgyasaMkSaya}3{bhAgya--saMkSaya} úm. (iMBh.) bad fortune , calamity.
 .{bhAgyasamRddhi}3{bhAgya--samRddhi} (iInscr.) ,
 .{bhAgyasampad}3{bhAgya--sampad} (iRagh.) , úf. good fortune , prosperity.
 .{bhAgyAyatta}3{bhAgyA7yatta} úmf. dependent on fate iS3ak.
 .{bhAgyodaya}3{bhAgyo7daya} úm. rise of fortune , rising prosperity iAmar. _
 .{bhAj}2{bhAj} úmf. (mostly úifc.
 .; exceptionally with úgen.) sharing or participating in , entitled to , possessing , enjoying , perceiving , feeling , sensible of. devoted to , intent upon iBr. &c. &c.
 .; forming a part of , belonging to iRPra1t.
 .; joined or connected with , liable to iMBh. iKa1v. &c.
 .; occupying , inhabiting , frequenting , dwelling or living in or on iKa1v. iMa1rkP.
 .; going or resorting to , falling into , seeking iRagh. iKir.
 .; revering , worshipping iBhag. iRagh.
 .; what is due , duty , concern (= {kartavya}) iBhat2t2. _
 .{bhAjaka}2{bhAjaka} úm. (fr. Caus.) a divisor (in arithm.) iCol. _
 .{bhAjana}2{bhA4jana} ún. (fr. Caus.) sharing , division (in arithm.) iCol.
 .; úmf({A})n. (úifc.) sharing or participating in , entitled or relating or belonging to iBr. &c. &c.
 .; ún. `` partaker of `` , a recipient , receptacle , (esp.) a vessel , pot , plate , cup , &c. iMBh. iKa1v. &c.
 .; (with úgen. or úifc. with úf. {A}) , a place or person in which anything is collected or in whom any quality is conspicuous , any fit object or clever or deserving person iib. (cf. {pAtra})
 .; the act of representing , representation ({ena} úind. with úgen. in the place of
 .; úifc. a representative , deputy , substitute , serving for , equivalent to) iBr. iGr2S.
 .; a úpartic. measure (= an A1d2haka= 14 Palas) iS3a1rn3gS.
 .; úm. N. of a man
 .; úpl. his descendants , úg. {bidA7di} .
 .{bhAjanatA}3{bhA4jana--tA} úf. (úifc.) the being a vessel for , possession of iBhP.
 .{bhAjanacArika}3{bhA4jana--cArika} úv.l. (or úw.r.) for {-vArika} , -q.v.
 .{bhAjanatva}3{bhA4jana--tva} ún. the being a fit vessel for (úgen.) , merit , worthiness iMa1lav.
 .{bhAjanaloka}3{bhA4jana--loka} úm. (with Buddhists) the world of inanimate things (opp. to {sattva-lø} , -q.v.). iDharmas. 89.

.{bhAjanavat}3{bhA4jana--vat} úmf. a word used to explain {bhadra} îNir. iv , 10 &c.
 .{bhAjanavArika}3{bhA4jana--vArika} úm. a vessel-keeper îDivyA7v. (cf. {-cArikA}). _
 .{bhAjanIbhUta}2{bhAjanI-bhUta} úmf. (úifc.) one who has become a vessel for or who has obtained îKatha1s. îLalit. _
 .{bhAjayu}2{bhAjayu} úmf. (fr. Caus.) sharing with others , generous , liberal îRV. _
 .{bhAjA}2{bhAjA} úf. = {vakra-yaSTi} îGan2ar. (cf. îPa1n2. 4-1 , 42). _
 .{bhAjita}2{bhAjita} úmf. (fr. Caus.) shared , divided îSu1ryas.
 .; distributed , portioned îW.
 .; ún. a share , portion îib. _
 .{bhAjin}2{bhAjin} úmf. (úifc.) sharing , participating in îChUp. îKum.
 .; connected with îKa1m. _
 .{bhAjI}2{bhAjI} úf. rice-gruel (= {zrANA}) îPa1n2. 4-1 , 42 (= {paGka-vyaJjana-vizeSa} îVop. îSch.) _
 .{bhAjya}2{bhAjya} úmf. to be shared or distributed &c.
 .; (in arithm.) ÷to be divided , as úsubst. = a dividend îSiddha7ntas3.
 _
 .{bhAgala}1{bhAgala} úm. úpatr. fr. {bhagala} (also úpl.) îSam2ska1rak.
 .{bhAgalaka}3{bhAgaólaka} úmf. úg. {arIhaNAdi}.
 .{bhAgali}3{bhAgaóli} úm. úpatr. or metron , of a teacher îKaus3. îVait.
 .{bhAgaleya}3{bhAgaóleya} úm. úpatr. fr. {bhAgali} îSam2ska1rak. _
 .{bhAgIraTha}1{bhAgIraTha} - p. 751 , col. 3. _
 .{bhAguNimizra}1{bhAguNi-mizra} úm. N. of ún. author îCat. _
 .{bhAgurAyaNa}1{bhAgurAyaNa} úm. N. of a minister îViddh. _
 .{bhAguri}2{bhAguri} úm. N. of a man îBr2ih.
 .; of an astronomer îVarBr2S.
 .; of a lexicographer and grammarian îCat.
 .; of a lawyer îib.
 .; ({I}) , úf. N. of úwk. [752,2] _
 .{bhAMkAra}1{bhAM-kAra} m.= {jhaM-kAra} îHParis3. (cf. {bherI-bhø}). _
 .{bhAMkRta}2{bhAM-kRta} úm. úid. îib. _
 .{bhAGga}1{bhAGga} úmf({I})n. (fr. {bhaGgA}) hempen , made or consisting of hemp îKaus3.
 .; ún. (scil. {kSetra}) a field of hemp îGal. _
 .{bhAGgaka}2{bhAGgaka} ún. (fr. {bhaGga}) a tattered or ragged cloth îL. _
 .{bhAGgAsuri}2{bhAGgAsuri} úm. (fr. {bhaGgA7sura}) úpatr. of R2itu-parn2a îMBh.
 .{bhAGgAsurinRpAjJA}3{bhAGgAsuri--nRpA7jJA} úf. the command of king Bha1n3ga1suri îMW. _
 .{bhAGgIna}2{bhAGgIna} úmf({I})n. = {bhAGga} (also ún.) îL. _
 .{bhAGgila}1{bhAGgila} úm. or ún. (?) , N. of a place îRa1jat. _
 .{bhAGgileya}2{bhAGgileya} úm. N. of a man (or úmf. `"' coming from Bha1n3gila "" ?) îib. _

.{bhAj}1{bhAj} {bhAjana} , - col. 1. _
 .{bhAjak}1{bhAjak} úind. (úg. {cA7di}) quickly , swiftly îL. _
 .{bhATa}1{bhATa} úm. or ún. (û {bhaT}) wages , hire , rent îL. _
 .{bhATaka}2{bhATaka} úm. = prec. , A1ryav.
 .{bhATakajIvikA}3{bhATaka--jIvikA} úf. subsistence by wages &c. , HYogas3. _
 .{bhATi}2{bhATi} úf. wages , (esp.) earnings of prostitution îKatha1s. _
 .{bhATTa}1{bhATTa} úm. a follower of Bhatta (úie. Kuma1rila-bhñbhatta) îVeda7ntas.
 .; úpl. N. of a people , Rajat.
 .; ún. the work of BhñBhatta îPrata1p. îSch.
 .{bhATTakaustubha}3{bhATTa--kaustubha} úm. or ún.
 .{bhATTacintAmaNi}3{bhATTa--cintAmaNi} úm.
 .{bhATTatantra}3{bhATTa--tantra} ún.
 .{bhATTadinakara}3{bhATTa--dinakara} úm. (and {ørIya} ún.) ,
 .{bhATTadIpikA}3{bhATTa--dIpikA} úf. (and {øka-nyakkAra} úm. {øka-saMgraha} , m.) N. of úwks.
 .{bhATTadeza}3{bhATTa--deza} úm. the country of the Bha1t2tas îL.
 .{bhATTanayoddyota}3{bhATTa--nayo7ddyota} úm.
 .{bhATTaparibhASA}3{bhATTa--paribhASA} úf. (and {øSA-prakAzika} úf.) ,
 .{bhATTabhAskara}3{bhATTa--bhAskara} úm.
 .{bhATTarahasya}3{bhATTa--rahasya} ún.
 .{bhATTazabdaparccheda}3{bhATTa--zabda-pariccheda}
 .{bhATTazabdenduzekhara}3{bhATTa--zabde7nduzekhara} úm.
 .{bhATTasaMgraha}3{bhATTa--saMgraha} úm.
 .{bhATTasAra}3{bhATTa--sAra} úm. (and {øra-kArikA} úf.) N. of úwks.
 .{bhATTAlaMkAra}3{bhATTa7laMkAra} úm.
 .{bhATTotpATana}3{bhATTto7tpATana} ún. N. of úwks. _
 .{bhADita}1{bhADita} úmf. relating , to Bha1d2itya , úg. {kaNvA7di}. _
 .{bhADitAyana}2{bhADitAyana} úm. úpatr. fr. {bhaDita} îVBr. (cf. úg. {zvA7di}).
 .{bhADitya}3{bhAóDitya} úid. , úg. {gargA7di}. _
 .{bhADilAyana}1{bhADilAyana} úm. úpatr. fr. {bhaDila} úg. {azvA7di}. _
 .{bhAN}1{bhAN} úonomat. , imitation of the noise of breathing or hissing îS3Br. _
 .{bhANa}1{bhANa} úm. (û {bhaN}) recitation (esp. of the Buddhist law) îMWB. 44
 .; N. of a sort of dramatic entertainment (in which only one of the interlocutors appears on the scene , or a narrative of some intrigue told either by the hero or a third person) îDas3ar. îSa1h. îPrata1p. (cf. îIW. 471).
 .{bhANasthAna}3{bhANa--sthAna} ún. N. of a place îCat. _
 .{bhANaka}2{bhANaka} úm. (cf. {dharma-bhø}) a proclaimer , declarer , reciter îMWB. 70
 .; ({ikA}) , úf. a kind of dramatic performance îSa1h. (cf. {bhANa} and îIW. 472). _

.{bhANDa}1{bhANDA} úm. (û {bhaND}?) Thespesia Populneoides (= {gardabhA7NDa}) îL.
.; ({I}), úf. a species of plant îSus3r. (perhaps = {bhaNDI} , Rubia Munjista , or Hydrocotyle Asiatica îL.)
.; úm. (úifc. úf. {A}) any vessel , pot , dish , pail , vat , box , case îMn. îMBh. &c.
.; any implement , tool , instrument îib.
.; horse-trappings , harness îMBh. îR.
.; any ornament îib.
.; a musical instrument (cf. {-vAdana})
.; goods , wares , merchandise (also úm. úpl.) îMn. îYa1jn5. îMBh. &c.
.; capital îKatha1s.
.; treasure îL.
.; the bed of a river îL.
.; (fr. {bhaNDa}) mimicry , buffoonery îL. (cf. {putra-} and {bhrAtR-bhø}).
.{bhANDagopaka}3{bhANDA--gopaka} úm. the keeper of vessels or utensils (in a temple) îBuddh.
.{bhANDapati}3{bhANDA--pati} úm. a possessor of wares , merchant îRa1jat. îPan5cat.
.{bhANDapuTa}3{bhANDA--puTa} úm. `` sharpener of instruments úi.e. razors "" , a barber îL.
.; a úpartic. contrivance for calcining metals îBhpr.
.{bhANDapuSpa}3{bhANDA--puSpa} úm. a sort of snake îL.
.{bhANDapurNa}3{bhANDA--pUrNa} úmfn. (a cart) laden with vessels or with merchandise îMn. viii , 405 ,
.{bhANDapratibhANDaka}3{bhANDA--pratibhANDaka} úm. `` commodity for commodity "" , computation of the exchange of goods , barter îCol.
.{bhANDabhajaka}3{bhANDA--bhajaka} úm. the distributor of vessels or utensils (in a temple) îBuddh.
.{bhANDabharaka}3{bhANDA--bharaka} úm. the contents of any vessel îW.
.{bhANDamUlya}3{bhANDA--mUlya} úm. capital consisting in wares îKatha1s.
.{bhANDaraJjakamRttika}3{bhANDA--raJjaka-mRttika} úf. a úpartic. colouring earth used by potters îBhpr.
.{bhANDavAdana}3{bhANDA--vAdana} úm. playing on a musical instrument îMn. x , 49.
.{bhANDavAdya}3{bhANDA--vAdya} úm. a musical instrument îBhar.
.{bhANDazAIA}3{bhANDA--zAIA} úf. a storehouse , magazine îS3atr. [752,3]
.{bhANDAgAra}3{bhANDA7gAra} úm. úid.
.; a treasury îYa1jn5. îMBh. &c.
.; a treasure îKatha1s.
.; {ørika} úm. a treasurer îib.
.{bhANDAnusArin}3{bhANDA7nusArin} úmfn. hanging to a pot or vessel îMW.
.{bhANDApura}3{bhANDA-pura} úm. N. of a city îRa1jat.
.{bhANDAvakAzada}3{bhANDA7vakAza-da} úm. one who grants (thieves) room

for (concealing their) implements îMn. ix , 271.
.{bhANDodara}3{bhANDo7dara} úm. the cavity or interior of a vessel îMW.
.{bhANDopapurANA}3{bhANDo7papurANA} úm. N. of an Upa-pura1n2a. _
.{bhANDaka}2{bhANDaka} úm. (îSiddh.) or úm. a small vessel , cup , plate , box , chest îKatha1s.
.; (úifc.) goods , merchandise îib.
.; ({ikA}) , úf. an implement , tool îL.
.; a kind of plant (¯ {kAla-bhø}). _
.{bhANDana}2{bhANDana} (prob.) úm. a quarrel îDivyA7v. _
.{bhANDAyana}2{bhANDAyana} (îUttarar.) ,
.{bhANDAyani}3{bhANDAyaoñi} (îMBh.) , úm. úpatr. fr. {bhANDa}. _
.{bhANDARA}2{bhANDARA} úm. = (and fr.) {bhANDA7gARA} , a storehouse îCat. (cf. îRTL. 248).
.{bhANDARagrha}3{bhANDARA--grha} úm. úid. îKual. îSch. _
.{bhANDARika}2{bhANDARika} (îBhojapr.) ,
.{bhANDARin}3{bhANDAórin} (îCa1n2.) , úm. {bhANDA7gARika}. _
.{bhANDi}2{bhANDi} a razor-case , úg. {chAttri-Adi}.
.{bhANDivAha}3{bhANDi--vAha} úm. a barber îL.
.{bhANDizAIA}3{bhANDi--zAIA} úf. (prob.) a barber's shop îPa1n2. 6-2 , 86. _
.{bhANDika}2{bhANDika} úm. a barber îL.
.; ({A}) , úf. an instrument(?) îDivyA7v. _
.{bhANDijaGghi}2{bhANDijaGghi} úm. úpatr. fr. {bhaNDi-jaGgha} îPat. on îPa1n2. 2-4 , 58. _
.{bhANDita}2{bhANDita} úmfn. relating to Bha1n2d2itya , úg. {kaNvA7di}.
.{bhANDitAyana}3{bhANDiótAyana} (îLa1t2y.) ,
.{bhANDitya}3{bhANDiótya} (úg. {gargA7di}) , úm. úpatr. fr. {bhaNDita}. _
.{bhANDinI}2{bhANDinI} úf. a chest , basket îMBh. _
.{bhANDila}2{bhANDila} úm. a barber îL.
.{bhANDilAyana}3{bhANDiólAyana} úm. úpatr. fr. {bhaNDila} úg. {azvA7di}. _
.{bhANDIka}2{bhANDIka} úm. a kind of bird îVarBr2S. _
.{bhANDIra}2{bhANDIra} úm. N. of a lofty Nyag-rodha tree on Go-varadhana in Vr2inda1-vana îHariv. îGi1t.
.; of a Da1nava îKatha1s.
.{bhANDIrabhASAvyAkaraNa}3{bhANDIra--bhASA-vyAkaraNa} úm. N. of úwk.
.{bhANDIraivananandana}3{bhANDIra--vana-nandana} andð úm. N. of Kr2ishn2a îPan5car.
.{bhANDIraivanavAsin}3{bhANDIra--vana-vAsin} úm. N. of Kr2ishn2a îPan5car. _
.{bhAti}1{bhAti} {bhAtu} , ¯ p. 750 &c. _
.{bhAdiga}1{bhAdiga} úm. N. of a man îCat. _
.{bhAdra}1{bhAdra} úm. (fr. {bhadra} , of which it is also the Vr2iddhi form in úcomp.) the month Bha1dra (= {-pada} below) îRa1jat.
.; ({I}) , úf. (scil. {tithi}) the day of full moon in the month

BhñBha1dra îCol.

.{bhAdradArava}3{bhAdra--dArava} úmfn. relating to or coming from Bhadra-da1ru îPa1n2. 4-3 , 139 îSch.

.{bhAdrapada}3{bhAdra--pada} úm. (fr. {bhadra-padA}) the month Bha1dra (a rainy month corresponding to the period from about the middle of August to the middle of September) îVar. îRa1jat. îSus3r.

.; ({A}), úf. údu. and úpl. = {bhadra-padA} , N. common to the 3rd and 4th Nakshatras (q.v.) îSu1ryas. îVP.

.; ({I}), úf. the day of full moon in the month BhñBha1dra îKa1tyS3r. îSch.

.{bhAdrabAhavI}3{bhAdra--bAhavI} úf. (with {saMhitA}) N. of úwk.

.{bhAdrabAheya}3{bhAdra--bAheya} úm. metron. fr. {bhadra-bAhu} îPat.

.{bhAdramAtura}3{bhAdra--mAtura} úm. (fr. {bhadra-mAtR}) the son of a virtuous or handsome mother îPa1n2. 4-1 , 115.

.{bhAdramauJja}3{bhAdra--mauJja} úmf({I})n. made from the plants Bhadra and Mun5ja (as a girdle) îKaus3.

.{bhAdravarmaNa}3{bhAdra--varmaNa} úm. úpatr. fr. {bhadra-varman} îVop.

.{bhAdrazarmi}3{bhAdra--zarmi} úm. úpatr. fr. {bhadra-zarman} úg. {bAhv-Adi}.

.{bhAdrasAma}3{bhAdra--sAma} úm. úpatr. fr. {bhadra-sAman} îPa1n2. 6-4 , 170 îSch. _

.{bhAna}1{bhAna} {bhAnu} and e. - p. 751 , col. 1. _

.{bhAnta}1{bhAnta4} úmfn. (û {bhAm}?) = {vajra-rUpa} , having the shape of a thunderbolt , or = {candra} , the moon îVS. (îMahi1dh.) &c.

—
. {bhAnda}1{bhAnda} ún. N. of an Upa-pura1n2a îCat. (prob. úw.r. for {skAnda}). _

.{bhAm}1{bhAm} úcl. 1. úA1. (îDha1tup. xii , 8) {bhAmate} , úcl. 1. , úP. (xxxv , 20) {bhAmayati} (occurs only in derivatives , but the grammarians give also úpf. {babhAme} úaor. {abhAmiStA} úfut. {bhAmiSyate} , {ømitA}

.; Caus. {bhAmayati}

.; Intens. {bAbhAmyate} , ÷to be angry or impatient. _

.{bhAma}2{bhA4ma}2 úm. (for 1. - p. 751 , col. 1

.; for 3. below) passion , wrath , anger îRV. îAV. îVS. îS3Br. îBhP.

.; (with {kavi}) , N. of a poet îCat.

.; ({A}) , úf. a passionate woman îL.

.; N. of one of the wives of Kr2ishn2a (= {satya-bhAmA}) îKatha1s. _

.{bhAmita}2{bhAmita4} úmfn. enraged , angry îRV. îTS. _

.{bhAmin}2{bhAmin}2 úmfn. (for 1. - p. 751 , col. 1) passionate , angry

.; ({I}) , úf. an angry or passionate woman , vixen (often used as a term of endearment = {caNDI} , {mAninI} , and not always separable from 1. {bhAminI}) îBhP. [753,1] _

.{bhAma}1{bhAma}3 or {ømaka} úm. a sister's husband îBhP. îL. _

.{bhAmaha}1{bhAmaha} úm. N. of the author of the Alam2ka1ra-s3a1stra and of the Pra1kr2ita-manoramal (Comm. on the Pra1kr2ita-praka1s3a) îCat. _

.{bhAyajAtya}1{bhAyajAtya} úm. (úpatr. fr. {bhayajAta}) N. of Kapi-vana îNid.

.; of Nikothaka (q.v.) _

.{bhAyavazAnti}1{bhAyavazAnti} (?) , úf. N. of úwk. _

.{bhAra}1{bhAra4} úm. (û {bhR}) a burden , load , weight îRV. &c. &c.

.; heavy work , labour , toil , trouble , task imposed on any one (úgen.

or úcomp.) îMBh. îKa1v. &c.

.; a large quantity , mass , bulk (often in úcomp. with words meaning `` hair ") îHariv. îKa1v. &c.

.; a úpartic. weight (= 20 Tula1s = 2000 Palas of gold) îHariv.

îPan5cat. îSus3r.

.; = {bhAra-yaSTi} , Ka1rand2.

.; a partic. manner of beating a drum îSam2gi1t.

.; N. of Vishn2u îL.

.; of a prince îVP.

.{bhArakSama}3{bhAra4--kSama} úmfn. able to bear loads (as a ship) îSus3r.

.{bhAraga}3{bhAra4--ga} úm. `` going under a yoke "" or `` undergoing loads "" , a mule îL.

.{bhArajIvin}3{bhAra4--jIvin} úm. `` subsisting by carrying loads "" , a porter îKatha1s.

.{bhAratara}3{bhAra4--tara} úmfn. heavy , ponderous (?) îDivyA7v.

.{bhAradaNDa}3{bhAra4--daNDa} ún. úpl. N. of úpartic. Sa1mans îVas.

.{bhArapratyavara}3{bhAra4--pratyavara} úmfn. (actions) lowest by reason of the bearing of loads îMBh.

.{bhArabhAarin}3{bhAra4--bhAarin} úmfn. bearing lñlowest (superl. {øri4-tama}) îTS.

.{bhArabhUtIrtha}3{bhAra4--bhUti-tIrtha} ún. N. of a Ti1rtha îCat.

.{bhArabhRt}3{bhAra4--bhR4t} úmfn. = {-bhAarin} îRV.

.{bhArayaSTi}3{bhAra4--yaSTi} úf. a pole or yoke for carrying loads îL.

.{bhAravat}3{bhAra4--vat} úmfn. loaded , weighty

.; {-tva} ún. weightiness îMBh.

.{bhAravah}3{bhAra4--vah} (strong form {-vAh}) , úmf({bhArau9hI})n. carrying a lñlowest îVop.

.{bhAravaha}3{bhAra4--vaha} úm. a horse's canter (also ún. and {A} úf.) îL.

.{bhAravAha}3{bhAra4--vAha} úmfn. = {-vah}

.; a porter , carrier îMBh.

.; úm. an ass îL.

.; ({I}) , úf. indigo îL.

.{bhAravAhaka}3{bhAra4--vAhaka} úm. a load-bearer , porter îVarBr2S. îSch.

.{bhAravAhana}3{bhAra4--vAhana} úm. úid. îL.

.; a beast of burden îL.

.; an arm îPan5cad.

.; ún. a vehicle for loads , cart , waggon îW.

.{bhAravAhika}3{bhAra4--vAhika} úmfn. carrying lñlowest , a porter îW.
 .{bhAravAhin}3{bhAra4--vAhin} úmfn. úid. îHit. îSus3r.
 .{bhAravRkSa}3{bhAra4--vRkSa} úm. Cytisus Cajan îL.
 .{bhArazRGga}3{bhAra4--zRGga} úm. a kind of antelope îL.
 .{bhArasaha}3{bhAra4--saha} úmf({A})n. able to carry a great load ,
 very strong or powerful îMBh. îHariv.
 .; úm. an ass îL.
 .{bhArasAdhana}3{bhAra4--sAdhana} úmfn. accomplishing great things (said
 of weapons) , very efficacious îib. îR.
 .{bhArasAdhin}3{bhAra4--sAdhin} úmfn. úid. îHariv.
 .{bhArahara}3{bhAra4--hara} úmfn. = {-vAhika} îL.
 .{bhArahArika}3{bhAra4--hArika} úmfn. úid.
 .; relating to the carrying of loads îW.
 .{bhArahArin}3{bhAra4--hArin} úmfn. lñlowest-bearing (said of Kr2ishn2a)
 îPan5car.
 .{bhArAkrAnta}3{bhArA7krAnta} úmf({A})n. overloaded (as a ship) îR.
 .; ({A}) , úf. N. of a metre îChandom.
 .{bhArAvataraNa}3{bhArA7vataraNa} (îMBh.) ,
 .{bhArAvatAraNa}3{bhArA7vaótAraNa} (îSkandaP.) , ún. the taking down or
 removal of a load from (úabl.)
 .{bhAroDhi}3{bhAro7Dhi} úf. the bearing of a load îRa1jat.
 .{bhAroddharaNa}3{bhAro7ddharaNa} ún. the lifting of a lñlowest îMW.
 .{bhArodvaha}3{bhAro7dvaha} úm. a lñlowest-carrier , porter îVar.
 .{bhAropajIvana}3{bhAro7pajIvana} ún. subsistence by carrying loads
 îPan5cat.
 .{bhArauhi}3{bhArau9hi} - {bhAra-vah} . _
 .{bhAraka}2{bhAraka} (prob.) úm. a burden , load , weight (úífc. , úf.
 {ikA}) , loaded with
 .; cf. {phaNi-bhArikA} îMn. îKatha1s.
 .; a úpartic. weight (= {bhAra}) îHcat.
 .; ({ikA}) , úf. a heap , multitude îS3is3. _
 .{bhArAya}2{bhArAya} úNom. úA1. {øyate} , to form a load be a load for
 (úgen.) îKuval. îBhP. _
 .{bhArika}2{bhArika} úmfn. forming a load , heavy , swollen (said of a
 úpartic. form of elephantiasis) îSus3r.
 .; úm. a carrier , porter îRa1jat. îKatha1s. _
 .{bhArin}2{bhArin} úmfn. bearing a load , heavily laden , a bearer ,
 porter îMn. îYa1jn5. îKatha1s. îS3is3.
 .; (úífc.) bearing , carrying îKa1vya7d.
 .; heavy , ponderous ({øri-tva} ún.) îMW.
 .; deep , low (said of a tone) îS3is3. _
 .{bhAraGgI}1{bhAraGgI} úf. = {bhArgI} , Clerodendrum Siphonantus îL. _
 .{bhAraGgika}2{bhAraGgika} úmf({A} or {I})n. (fr. prec.) , úg.
 {kAzy-Adi} . _
 .{bhAraDasAman}1{bhAraDa-sAman} ún. (prob.) úv.l. for {bhAruNDa-sø}
 îCat. _

.{bhAraNDa}1{bhAraNDa} úm. N. of a fabulous bird îS3atr. îPan5cat.
 .; ({I}) , úf. the female of this bird îPan5cat. _
 .{bhArata}1{bhA4rata} úmf({I})n. descended from Bharata or the Bharatas
 (applied to Agni either `` sprung from the priests called BhñBharatas or
 `` bearer of the oblation ") îRV. &c. &c.
 .; belonging or relating to the Bharatas (with {yuddha} ún. {saMgrAma}
 úm. {samara} úm. {samiti} úf. the war or battle of the BhñBharatas
 .; with or scil , {AkhyAna} ún. with {itihAsa} úm. and {kathA} úf.
 the story of the BhñBharatas , the history or narrative of their war
 .; with or scil. {maNDala} ún. or {varSa} ún. `` king BhñBharatas's
 realm "" úi.e. India) îMBh. îKa1v. &c.
 .; inhabiting BhñBharatas-varsha úi.e. India îBhP.
 .; úm. a descendant of Bharata (also in úpl. for {bharatAs}) îRV. &c.
 &c. [753,2]
 .; (with {azva-medha}) , N. of the author of îRV. v , 27
 .; (with {deva-vAta} and {deva-zravas}) , N. of the authors of îRV.
 iii , 23
 .; fire îL.
 .; an actor îL. (cf. {bharata})
 .; N. of the sun shining on the south of Meru îL.
 .; ({I}) , úf. - below
 .; ún. the land of BhñBharatas úi.e. India (cf. above)
 .; the story of the BhñBharatas and their wars (sometimes identified
 with the Maha1-bha1rata , and sometimes distinguished from it) îMBh.
 îRa1jat. îIW. 371 , ún. 1 and 2
 .; (with {saras}) , N. of a lake îS3atr.
 .{bhAratakarNa}3{bhA4rata--karNa} úm. N. of an author îCat.
 .{bhAratacampU}3{bhA4rata--campU} úf. N. of a poem by Ananta-kavi.
 .{bhAratadezaja}3{bhA4rata--deza-ja} úm. born in India , an Indian îM.
 .{bhAratatAtparyanirNaya}3{bhA4rata--tAtparya-nirNaya} úm.
 .{bhAratatAtparyasaMgraha}3{bhA4rata--tAtparya-saMgraha} úm.
 .{bhAratanirvacana}3{bhA4rata--nirvacana} ún.
 .{bhAratapadaprakAza}3{bhA4rata--pada-prakAza} úm.
 .{bhAratabhAvadIpa}3{bhA4rata--bhAva-dIpa} úm.
 .{bhAratamaJjarI}3{bhA4rata--maJjarI} úf.
 .{bhAratamaAlAkoza}3{bhA4rata--mAlA-koza} úm. N. of úwks.
 .{bhAratavarSa}3{bhA4rata--varSa} ún. = {taM@varSam} above ,
 .{bhAratavyAkhyA}3{bhA4rata--vyAkhyA} úf.
 .{bhAratazraNavidhi}3{bhA4rata--zraNa-vidhi} úm.
 .{bhAratasaMgrahadIpika}3{bhA4rata--saMgraha-dIpika} úf. N. of úwks.
 .{bhAratasattama}3{bhA4rata--sattama} úm. the best of the descendants of
 Bharata îMBh.
 .{bhAratasAvitrI}3{bhA4rata--sAvitrI} úf.
 .{bhAratasAvitrIstotra}3{bhA4rata--sAvitrI-stotra} ún.
 .{bhAratasUci}3{bhA4rata--sUci} úf. N. of úwks.
 .{bhAratasUtra}3{bhA4rata--sUtra} ún. `` short sketch of the

Maha1bha1rata "" , N. of iMBh. i , 61.
 .{bhAratAcArya}3{bhAratA7cArya} úm. N. of a preceptor iCat.
 .; of Arjuna-mis3ra (iSch. on iMBh.)
 .{bhAratArthadIpika}3{bhAratA7rtha-dIpika} úf. andð N. of two
 Commentaries on iMBh.
 .{bhAratArthaprakAza}3{bhAratA7rtha-prakAza} úm. N. of two Commentaries
 on iMBh. _
 .{bhAratI}2{bhAratI} úf. of {ørata}
 .; a female descendant of Bharata iL.
 .; N. of a deity (in iRV. often invoked among the A1pri deities and esp.
 together with Ila1 and Sarasvati1 , úaccord. to iNir. viii , 13 a
 daughter of A1ditya
 .; later identified with Sarasvati1 , the goddess of speech) iRV. &c.
 &c.
 .; speech , voice , word , eloquence , literary composition , dramatic
 art or recitation iMBh. iKa1v. &c.
 .; (with {vRtti}) , a úpartic. kind of style iDas3ar. iSa1h. (cf. iIW.
 503 , ún. 1)
 .; the Sanskr2it speech of an actor iL.
 .; a quail iL.
 .; Ocymum Sacrum iL.
 .; N. of a river iMBh.
 .; one of the 10 orders of religious mendicants traced back to pupils of
 S3am2kara7ca1rya (the members of which add the word {bhAratI} to their
 names) iW. iCat.
 .{bhAratIkavi}3{bhAratI--kavi} úm. N. of a poet iS3a1rn3gp.
 .{bhAratIkRSnAcArya}3{bhAratI--kRSnA7cArya} úm. N. of a preceptor iW.
 .{bhAratIcandra}3{bhAratI--candra} úm. N. of a king iInscr.
 .{bhAratItIrtha}3{bhAratI--tIrtha} úm. N. of an author (the Guru of
 Sa1yan2a) iCat. ({øthIya} ún. his úwk.)
 .; ún. N. of a sacred bathing-place iCat.
 .{bhAratInrAjana}3{bhAratI--nrAjana} ún. N. of a poem (containing the
 praise of Sarasvati1) by Lakshmi1-na1ra1yan2a.
 .{bhAratIyati}3{bhAratI--yati} úm. N. of an author iCat.
 .{bhAratIvat}3{bhAratI--vat} úmfn. accompanied by Bha1rati1 (said of
 Indra) iAitBr.
 .{bhAratIzrInRsiMha}3{bhAratI--zrInRsiMha} úm. N. of a teacher iCat. _
 .{bhAratIya}2{bhAratIya} ún. N. of úwk. _
 .{bhArateya}2{bhArateya} úm. úpatr. fr. {bhArata} (or {bharata}) , úg.
 {zubhrA7di} . _
 .{bhAradvAja}1{bhA4radvAja} úmf({I})n. coming from or relating to
 Bharad-va1ja iS3Br. &c. &c.
 .; úm. úpatr. fr. {bharad-vAja} úg. {bidA7di}
 .; N. of various men (esp. of supposed authors of hymns , viz. of
 R2ijis3van , Garga , Nara , Pa1yu , Vasu , S3a1sa , S3irimbita ,
 S3un2ahotra , Sapratha , Su-hotra , ^q.v.

.; but also of others , úe.g. of Dron2a , of Agastya , of S3aunya , of
 Sukes3an , of Satya-va1ha , of S3u1sha Va1hneya , of one of the 7
 R2ishis , of a son of Br2ihas-pati &c. , and of many writers and
 teachers , úpl. of a Vedic school) iRAnukr. iMBh. iCat. iIW. 146 , 161
 &c.

.; the planet Mars iL.
 .; a skylark iPan5cat.
 .; úpl. N. of a people iVP.
 .; ({I}) , úf. a female descendant of Bharad-va1ja (with {rAtri} , N.
 of the author of iRV. x , 127
 .; cf. also {bhA4radvAjI-pu4tra} below)
 .; a skylark iPa1rGr2.
 .; the wild cotton shrub iL.
 .; N. of a river iMBh. iVP.
 .; ún. a bone iL.
 .; N. of various Sa1mans iA1rshBr.
 .; of a place iPa1n2. 4-2 , 145 (úv.l. for {bharø}).
 .{bhAradvAjagArgyapariNayapratiSedhavAdArtha}3{bhA4radvAja--gArgya-pariNaya-
 pratiSedha-vAdA7rtha}
 úm.
 .{bhAradvAjaprayoga}3{bhA4radvAja--prayoga} úm.
 .{bhAradvAjazikSA}3{bhA4radvAja--zikSA} úf.
 .{bhAradvAjazrAddhakANDavyAkhyA}3{bhA4radvAja--zrAddha-kANDa-vyAkhyA}
 úf.
 .{bhAradvAjasaMhitA}3{bhA4radvAja--saMhitA} úf. N. of úwks.
 .{bhAradvAjAgnisaMdhAnAdismArtaprayoga}3{bhAradvAjA7gni-saMdhAnA7di-smArta-
 prayoga}
 úm. N. of úwk. _
 .{bhAradvAjaka}2{bhAradvAjaka} úmf({ika}) ún. belonging or relating to
 Bharad-va1ja
 .; ({I}) , úf. a skylark iSa1mavBr. _
 .{bhAradvAjAyana}2{bhAradvAjAyana} úm. úpatr. fr. Bharad-va1ja
 iPan5cavBr. _
 .{bhAradvAjina}2{bhAradvAjina} úm. úpl. N. of a school iL. (cf. {øjIya}).
 _
 .{bhAradvAjIputra}2{bhA4radvAjI-pu4tra} úm. N. of a teacher iS3Br. _
 .{bhAradvAjIya}2{bhAradvAjIya} úmfn. coming from or relating to
 Bha1radva1ja
 .; úpl. N. of a grammatical school iCat. _
 .{bhArama}1{bhArama} úm. N. of a man , úg. {subhrA7di} iKa1s3. (úv.l.
 for {bharama}). _
 .{bhArameya}2{bhArameya} úm. úpatr. fr. {bharama} or {bhArama} iib. _
 .{bhAraya}1{bhAraya} úm. = {bhAradvAja} , a sky-lark iib. [753,3] _
 .{bhArava}1{bhArava} úm. a bow-string iL.: ({I}) , úf. sacred basil iL.
 _
 .{bhAravi}1{bhA-ravi} ^ under 2. {bhA}. _

.{bhArAya}1{bhArAya} ṁ col. 1. _
 .{bhAri}1{bhAri} úm. a lion îL. (prob. úw.r. for {ibhA7ri} , ṁ q.v.) _
 .{bhArika}1{bhArika} {bhAriṁ} , ṁ col. 1. _
 .{bhArITa}1{bhArITa} úm. a úpartic. bird îL. _
 .{bhAru}1{bhAru} úm. N. of a son of Kr2ishn2a îVP. _
 .{bhArujika}1{bhArujika} úmf. (fr. {bharuja}) , úg. {aGguly-Adi} . _
 .{bhAruNDa}1{bhAruNDa} úm. a úpartic. bird îMBh. (cf. {bhAraNDa} , {bhuruNDa})
 .; ún. N. of various Sa1mans îVishn2. îMBh. &c.
 .; of a forest îR. _
 .{bhAruSa}1{bhAruSa} úm. the son of a Vais3ya Vra1tya and an unmarried Vais3ya1 îL.
 .; a person who worships the mothers or S3aktis on a burning-ground or at cross-roads &c. îL. _
 .{bhArUjika}1{bhArUjika} úmf. (fr. {bharUjA}) , úv.l. in úg. {aGguly-Adi} . _
 .{bhArga}1{bhArga} úm. a king of the Bhargas îPa1n2. 4-1 , 178
 .; N. of a son of Prataḍana îHariv. (úv.l. {bhArgava})
 .; of a king also called Bharga îVP.
 .; úpl. N. of a people îMBh. (úB. {bhargAH})
 .; ({I}) , úf. a queen of the Bhargas îPa1n2. 4-1 , 178
 .; Clerodendrum Siphonantus îSus3r. (prob. úw.r. for {bhArGgI})
 .; Piper Chaba îL.
 .{bhArgabhUmi}3{bhArga--bhUmi} úm. N. of a king îHariv. îBhP.
 .{bhArgavana}3{bhArga--vana} ún. N. of a forest îHariv. (úv.l. {bhAnu-vø}).
 .{bhArgazrIkAntamizra}3{bhArga--zrIkAnta-mizra} úm. N. of an author îCat. _
 .{bhArgAyaNa}2{bhArgAyaNa} úm. (fr. {bharga}) úpatr. of Sutvan îAitBr. _
 .{bhArgi}2{bhArgi} úm. úpatr. fr. {bharga} îPa1n2. 4-1 , 111 îSch. _
 .{bhArgalesvaratIrtha}1{bhArgale7svara-tIrtha} ún. N. of a Ti1rtha îCat. _
 .{bhArgava}1{bhArgava4} úmf({I})n. relating to or coming from Bhr2igu îUp. îMBh. &c.
 .; belonging to S3ukra (cf. below) îR.
 .; úpatr. fr. {bHRgu} (úpl. {bhRgavaH}) îPa1n2. 2-4 , 65
 .; N. of S3ukra (regent of the planet Venus and preceptor of the Daityas) îR. îVar. &c.
 .; of S3iva îMBh.
 .; of Paras3u-ra1ma îib.
 .; of various men (esp. supposed authors of hymns , viz. of It2a , Kali , Kr2itnu , Gr2itsamada , Cyavana , Jamad-agni , Nema , Prayogs , Vena , Soma7huti and Syu1ma-ras3mi , ṁ q.v.
 .; but also of many other writers or mythological personages , úe.g. of It2ala , of R2ici1ka , of Dvi-gat , of Dris3a1na , of Ma1rkan2d2eya , of

Pramati &c.) îBr. îS3rS. îMBh. îRAnukr.
 .; a potter îMBh. (îNi1lak.)
 .; an astrologer îL.
 .; an archer , a good bowman (like Paras3u-ra1ma) îL.
 .; an elephant îL.
 .; úpl. the descendants of Bhr2igu (properly called {bhRgavaH})
 .; cf. above) îMBh. îHariv.
 .; N. of a people îMBh. îPur.
 .; ({I}) , úf. a female descendant of Bhr2igu îPa1n2. 2-4 , 65
 .; Bhargava's úi.e. S3ukra's daughter îR.
 .; N. of Deva-ya1ni , úf. îMBh. îBhP.
 .; of Lakshmi1 îL.
 .; of Pa1rvati1 îL.
 .; Panicum Dactylon and another species îL.
 .; ún. N. of various Sa1mans îA1rshBr.
 .{bhArgavakalpavallIcakravidyArahasya}3{bhArgava4--kalpa-vallI-cakra-vidyA-rahasya} ún.
 .{bhArgavacampU}3{bhArgava4--campU} úf.
 .{bhArgavadIpikA}3{bhArgava4--dIpikA} úf.
 .{bhArgavanAmasahasra}3{bhArgava4--nAma-sahasra} ún.
 .{bhArgavapaJcAGga}3{bhArgava4--paJcA7Gga} ún.
 .{bhArgavapurANa}3{bhArgava4--purANa} ún. N. of úwks.
 .{bhArgavapriya}3{bhArgava4--priya} ún. ṁ " dear to S3ukra or the planet Venus " , a diamond îL.
 .{bhArgavabhUmi}3{bhArgava4--bhUmi} prob. úw.r. for {bhArga-bhUmi} îVP.
 .{bhArgavamuhUrta}3{bhArgava4--muhUrta} úm. or ún. N. of úwk.
 .{bhArgavarAghavIya}3{bhArgava4--rAghavIya} úmf. relating to Paras3u-ra1ma and Ra1ma-candra îBa1lar.
 .{bhArgavarAma}3{bhArgava4--rAma} úm. N. of an author îCat.
 .{bhArgavazreSTha}3{bhArgava4--zreSTha} úm. the best of the descendants of Bhr2igu îMBh.
 .{bhArgavasarvasva}3{bhArgava4--sarvasva} ún.
 .{bhArgavasUtra}3{bhArgava4--sUtra} ún. N. of úwks.
 .{bhArgavArcanacandrikA}3{bhArgavA7rcana-candrikA} úf.
 .{bhArgavArcanacanadIpikA}3{bhArgavA7rcana-caóna-dIpikA} úf. N. of úwks.
 .{bhArgavopapurANa}3{bhArgavo7papurANa} ún. N. of an Upapura1n2a.
 .{bhArgavopAkhyAna}3{bhArgavo7pA7khyAna} ún. N. of the 13th ch. of the Va1sisht2ha-ra1ma1yan2a. _
 .{bhArgavaka}2{bhArgavaka} ún. a diamond îL. _
 .{bhArgavAya}2{bhArgavAya} úNom. úA1. {øyate} , to resemble S3ukra îL. _
 .{bhArgavIya}2{bhArgavIya} úmf. relating to Bhr2igu
 .; ún. N. of úwk. ({øyAny-adbhutAni} , N. of the 70th Paris3. of the îAV.) _
 .{bhArGgI}1{bhArGgI} úf. (fr. {bhRGga}) Clerodendrum Siphonantus îVarBr2S. (cf. {bhArgI}) . _

.{bhArNikArdami}1{bhArNikArdami} úm. úpatr. íCat. _
 .{bhArdvAjI}1{bhArdvAjI} úf. = {bhArdvAjI} , the wild cotton shrub íL.
 [754,1] _
 .{bhArman}1{bhA4rman} úm. or ún. (û {bhR}) a board for bearing or
 holding , a table íRV. viii , 2 , 8. _
 .{bhArmya}1{bhArmya} úm. úpatr. of Mudgala íBhP. (cf. next)
 .; N. of a prince íVP. (also úpl.) _
 .{bhArmyazva}2{bhArmyazva} úm. (fr. {bhRmy-azva}) úpatr. of Mudgala
 íNir. íA1s3vS3r. _
 .{bhArya}1{bhArya4} úmfn. (û {bhR}) to be borne or supported or
 cherished or nourished or maintained íTS. íBr. íHariv.
 .; úm. one supported by or dependent on another , a servant íib.
 .; a mercenary , soldier íPa1n2. 3-1 , 112 íSch.
 .; ({A4}) , úf. ^ below. _
 .{bhAryaka}2{bhAryaka} (úifc.) = {bhAryA} , a wife
 .; ^ {sa-bhAryaka}. _
 .{bhAryA}2{bhAryA4} úf. (f. of {bhArya4}) a wife (or the female of an
 animal) íBr. &c. &c.
 .{bhAryAjita}3{bhAryA4--jita} úmfn. ruled by one's wñwife íHariv.
 .{bhAryATa}3{bhAryA4--øTa} ({øryA7Ta}) , úmfn. living by the
 prostitution of a wñwife íL.
 .{bhAryATika}3{bhAryA4--øTika} ({øryA7tø}) , úm. a husband ruled by his
 wñwife , a hen-pecked hñhusband íL.
 .; a kind of deer íL.
 .; N. of a Muni íL.
 .{bhAryAtva}3{bhAryA4--tva} ún. the condition of a wñwife , wifehood
 íMn. íKatha1s.
 .{bhAryAdrohin}3{bhAryA4--drohin} úmfn. acting maliciously towards a
 wife íKatha1s.
 .{bhAryAdhikArika}3{bhAryA4--ødhikArika} ({øryA7dhø}) , úmfn. relating
 to the chapter on wives íCat.
 .{bhAryApati}3{bhAryA4--pati} úm. údu. man and wife , úg.
 {rAja-dantA7di}
 .; {-tva} ún. wedlock , matrimony íKatha1s.
 .{bhAryArthin}3{bhAryA4--ørthin} ({øryA7rthø}) , úmfn. seeking or
 desiring a wñwife íMW.
 .{bhAryAvat}3{bhAryA4--vat} úmfn. having a wñwife íMBh.
 .{bhAryAvRkSa}3{bhAryA4--vRkSa} úm. Caesalpina Sappan íL.
 .{bhAryAsama}3{bhAryA4--sama} úmfn. equal to a wife íML.
 .{bhAryAsauzruta}3{bhAryA4--sauzruta} úm. a Saus3ruta (ús.v.) ruled by
 his wife íPa1n2. 6-2 , 69 íSch.
 .{bhAryoDha}3{bhAryo7Dha} úm. = {UDha-bhArya} , married (said of a man)
 íBhat2t2. (úg. {AhitA7gny-Adi}). _
 .{bhAryAru}2{bhAryAru} úm. (fr. {bhAryA}) the father of a child by
 another man's wife íL.
 .; a kind of deer or antelope íL.

.; N. of a mountain íL. _
 .{bhArvara}1{bhArvara4} úm. `` son of Bharvara , úi.e. Praja1-pati "" ,
 N. of Indra íRV. iv , 21 , 7 (íSa1y.) _
 .{bhArzya}1{bhArzya} ún. (fr. {bhRza}) vehemence , excessiveness , úg.
 {dRDhA7di}. _
 .{bhAla}1{bhAla} ún. (íL. also m.
 .; fr. û {bhA}?) the forehead , brow íKa1v. íRa1jat. &c.
 .; splendour , lustre íInscr.
 .{bhAlakRt}3{bhAla--kRt} úm. N. of a man íPravar.
 .{bhAlacandra}3{bhAla--candra} úm. `` having the moon on his forehead ""
 , N. of Gan2e7s3a íPur.
 .; {ødrA7cArya} úm. N. of a teacher íCat.
 .{bhAladarzana}3{bhAla--darzana} ún. `` appearing on the fñforehead "" ,
 red lead íL.
 .{bhAladarzin}3{bhAla--darzin} úmfn. watching the fñforehead or brow
 (scil. of his master) , attentive (as a servant) íMW.
 .{bhAladRz}3{bhAla--dRz}
 .{bhAlanayana}3{bhAla--nayana} orð úm. `` having an eye in the
 fñforehead "" , N. of S3iva íL.
 .{bhAlalocana}3{bhAla--locana} úm. `` having an eye in the fñforehead ""
 , N. of S3iva íL.
 .{bhAlavibhUSaNa}3{bhAla--vibhUSaNa} úm. Clerodendrum Phlomoides íL.
 .{bhAlAGka}3{bhAlA7Gka} úmfn. having auspicious marks on the fñforehead
 íL.
 .; úm. a tortoise íL.
 .; Cyprinus Rohita íL.
 .; a species of potherb íL.
 .; N. of S3iva íL. _
 .{bhAlu}2{bhAlu} úm. the sun íUn2. i , 5 íSch. _
 .{bhAlandana}1{bhAlandana4} úm. úpatr. fr. {bhalandana} úg. {zivA7di}
 .; N. of Vatsa-pri1 íTS. íPan5cavBr. _
 .{bhAlandanaka}2{bhAlandanaka} úmfn. (fr. {bhalandana}) , úg.
 {arIhaNA7di}. _
 .{bhAlayAnandAcArya}1{bhAlayA7nandA7cArya} úm. N. of a teacher íCat. _
 .{bhAlu}1{bhAlu} ^ above under {bhAla}. _
 .{bhAluka}1{bhAluka} úm. a bear íL. (cf. {bhalla} and {bhAlluka}). _
 .{bhAlUka}2{bhAlUka} úm. úid. íL. _
 .{bhAluki}1{bhAluki} úm. (prob. úpatr.) N. of a Muni íMBh.
 .; of various authors íCat. _
 .{bhAlukin}2{bhAlukin} úm. (also written {vAlukin}) N. of a teacher
 íCat. _
 .{bhAlla}1{bhAlla} úmfn. (fr. {bhalla}) , úg. {saMka1A7di}.
 .{bhAllapAleya}3{bhAlla--pAleya} úmfn. (fr. {bhalla-pAla}) , úg.
 {sakhy-Adi} úv.1. _
 .{bhAllakIya}2{bhAllakIya} úmfn. (fr. {bhallakIya}) , úg. {utsA7di}. _
 .{bhAlluka}2{bhAlluka} orð úm. a bear íL.

.{bhAllUka}3{bhAllUka} úm. a bear îL. _
 .{bhAlleya}2{bhAlleya} úmfn. (fr. {bhalla}), úg. {sakhya-Adi}. _
 .{bhAllavi}1{bhAllavi} úm. úpatr. fr. {bhallavi} îChUp. îS3am2k.
 .; úpl. N. of a school îTa1n2d2Br. (also {øvin}) úpl. îA1pS3r. îSch.)
 .{bhAllavibrAhmaNa}3{bhAllavi--brAhmaNa} ún.
 .{bhAllavizAkhA}3{bhAllavi--zAkhA} úf.
 .{bhAllavizruti}3{bhAllavi--zruti} úf. N. of úwks.
 .{bhAllavyupaniSad}3{bhAllavy-upaniSad} úf. N. of an Upanishad. _
 .{bhAllaveya}2{bhAllaveya4} úm. úpatr. fr. {bhAllavi} îS3am2k. on
 îChUp.
 .; N. of Indra-dyumna îS3Br.
 .; of a teacher îib.
 .{bhAllaveyazruti}3{bhAllaveya4--zruti} úf. N. of úwk.
 .{bhAllaveyopaniSad}3{bhAllaveyo7paniSad} úf. N. of an Upanishad. _
 .{bhAva}1{bhAva4} úm. (û {bhU}) becoming , being , existing , occurring
 , appearance îS3vetUp. îKa1tyS3r. &c. [754,2]
 .; turning or transition into (úloc. or úcomp.) îMBh. îRPra1t.
 .; continuance (opp. to cessation
 .; {eko7ti-bhAva} , continuity of the thread of existence through
 successive births îBuddh. , wrongly translated under {eko7ti-bhø})
 îMBh.
 .; state , condition , rank (with {sthAvira} , old age
 .; {anyam@bhAvam@Apadyate} , euphem. = he dies
 .; state of being anything , esp. úifc. , úe.g. {bAlabhAva} , the state
 of being a child , childhood = {bAlatA} , or {tva}
 .; sometimes added pleonastically to an abstract noun , úe.g.
 {tanutA-bhAva} , the state of thinness) îUp. îS3rS. îMBh. &c.
 .; true condition or state , truth , reality (úibc. and {bhAvena} úind.
 really , truly) îMBh. îHariv.
 .; manner of being , nature , temperament , character ({eko@bhAvaH} or
 {eka-bhø} , a simple or artless nature
 .; {bhAvo@bhAvaM@nigacchati} = birds of a feather flock together) îMBh.
 îKa1v. &c.
 .; manner of acting , conduct , behaviour îKa1v. îSa1h.
 .; any state of mind or body , way of thinking or feeling , sentiment ,
 opinion , disposition , intention ({yAdRzena@bhAvena} , with whatever
 disposition of mind
 .; {bhAvam@amaGgalaM-ûkR} , with úloc. , ÷to be ill disposed against
 .; {bhAvaM@dRDhaM-ûkR} , ÷to make a firm resolution) îMn. îMBh. &c.
 .; (in úrhet.) passion , emotion (2 kinds of Bha1vas are enumerated ,
 the {sthAyin} or primary , and {vyabhicArin} or subordinate
 .; the former are 8 or 9 according as the Rasas or sentiments are taken
 to be 8 or 9
 .; the latter 33 or 34) îKa1v. îSa1h. îPrata1p. &c.
 .; conjecture , supposition îMn. îPan5cat.
 .; purport , meaning , sense ({iti@bhAvaH} , `"' such is the sense "' =

{ity@arthaH} or {ity@abhiprA7yaH} , constantly used by commentators at
 the end of their explanations)
 .; love , affection , attachment ({bhAvaM-ûkR} , with úloc. , ÷to feel
 an affection for) îMBh. îKa1v. &c.
 .; the seat of the feelings or affections , heart , soul , mind
 ({parituSTena@bhAvena} , with a pleased mind) îS3vetUp. îMn. îMBh. &c.
 .; that which is or exists , thing or substance , being or living
 creature ({sarva-bhAvAH} , all earthly objects
 .; {bhAvAH@sthAvara-jaGgamAH} , plants and animals) îMun2d2Up. îMBh.
 &c.
 .; (in dram.) a discreet or learned man (as a term of address =
 respected sir) îMr2icch. îMa1lav. îMa1lati1m.
 .; (in astron.) the state or condition of a planet îL.
 .; an astrological house or lunar mansion îib.
 .; N. of the 27th Kalpa (ús.v.) îib.
 .; of the 8th (42nd) year in Jupiter's cycle of 60 years îVarBr2S.
 .; (in gram.) the fundamental notion of the verb , the sense conveyed by
 the abstract noun (esp. as a term for an impersonal passive or neuter
 verb having neither agent nor object expressed , úe.g. {pacyate} , `"
 there is cooking "' or `"' cooking is going on "') îPa1n2. 3-1 , 66 ; 107
 &c.
 .; N. of the author of the Bha1vapra1kas3a (= {mizra-bhAva}) îCat.
 .; wanton sport , dalliance îL.
 .; birth îL.
 .; place of birth , the womb îL.
 .; the world , universe îL.
 .; an organ of sense îL.
 .; superhuman power îL.
 .; the Supreme Being îL.
 .; advice , instruction îL.
 .; contemplation , meditation îL. (cf. {-samanvita}).
 .{bhAvakartRka}3{bhAva4--kartRka} úmfn. (a verb) having for its agent
 the state implied by it , an impersonal verb îKa1s3. on îPa1n2. 2-3 ,
 54.
 .{bhAvakarman}3{bhAva4--karman} ún. údu. the neuter and passive state
 (úe.g. {azAyi} , it was slept , fr. ú2. {zI}) îPa1n2. 3-1 , 66.
 .{bhAvakalpa}3{bhAva4--kalpa} úm.
 .{bhAvakalpalatA}3{bhAva4--kalpalatA} úf.
 .{bhAvakerallIya}3{bhAva4--keralIya} ún.
 .{bhAvakaumudI}3{bhAva4--kaumudI} úf. N. of úwks.
 .{bhAvagambhIram}3{bhAva4--gambhIram} úind. (to laugh) from the bottom
 of the heart úi.e. heartily îBhP.
 .; deeply , gravely îib.
 .{bhAvagamya}3{bhAva4--gamya} úmfn. to be (or being) conceived by the
 mind îMegh.
 .{bhAvagarhA}3{bhAva4--garhA} úf. censure implied in the notion of a

verb îPa1n2. 3-1 , 24.

.{bhAvaguptizataka}3{bhAva4--gupti-zataka} úf.

.{bhAvagrantha}3{bhAva4--grantha} úm. N. of úwks.

.{bhAvagrAhin}3{bhAva4--grAhin} úmfn. understanding the sense , appreciating the sentiment îPan5car.

.{bhAvagrAhya}3{bhAva4--grAhya} úmfn. to be conceived with the heart îS3vetUp.

.{bhAvaMgama}3{bhAva4--M-gama} úmfn. touching the heart , charming , lovely îCaurap.

.{bhAvacandrikA}3{bhAva4--candrikA} úf.

.{bhAvacintA}3{bhAva4--cintA} úf.

.{bhAvacintAmaNi}3{bhAva4--cintAmaNi} úm.

.{bhAvacUDamaNi}3{bhAva4--cUDA-maNi} úm. N. of úwks.

.{bhAvaceSTita}3{bhAva4--ceSTita} úf. amorous gesture , wanton sport îBrahmaP.

.{bhAvaja}3{bhAva4--ja} úm. `` heart-born , love or the god of love îW.

.{bhAvajJa}3{bhAva4--jJa} úmfn. knowing the heart îMW.

.; ({A}) , úf. Panicum Italicum îL.

.{bhAvataraMgiNI}3{bhAva4--taraMgiNI} úf. N. of úwk.

.{bhAvatas}3{bhAva4--tas} úf. (úifc.) in consequence of being anything îHit.

.{bhAvatribhaGgI}3{bhAva4--tri-bhaGgI} úf. N. of úwk.

.{bhAvatva}3{bhAva4--tva} úf. the state of becoming or being &c. îL.

.{bhAvadarzin}3{bhAva4--darzin} úw.r. for {bhAla-dø}.

.{bhAvadAsa}3{bhAva4--dAsa} úm. N. of a man îCat.

.{bhAvadIpa}3{bhAva4--dIpa} úm.

.{bhAvadipikA}3{bhAva4--dipikA} úf. N. of úwks.

.{bhAvadevI}3{bhAva4--devI} úf. N. of a poetess îCat.

.{bhAvadyotanikA}3{bhAva4--dyotanikA} úf. N. of 2 wks.

.{bhAvadharmagaNi}3{bhAva4--dharma-gaNi} andð úm. N. of men îCat.

.{bhAvanAtha}3{bhAva4--nAtha} úm. N. of men îCat.

.{bhAvanArAyaNamAhAtmya}3{bhAva4--nArAyaNa-mAhAtmya} úm. N. of úwk.

.{bhAvaneri}3{bhAva4--neri} úm. a kind of dance îSam2gi1t.

.{bhAvapadArtha}3{bhAva4--padA7rtha} úm. a thing which has a real or positive existence îMW.

.{bhAvapAda}3{bhAva4--pAda} (?) , úm. N. of a lexicographer îCat.

.{bhAvapuSpa}3{bhAva4--puSpa} úm. the heart compared to a flower îVP.

.{bhAvaprakAza}3{bhAva4--prakAza} úm. N. of various wks. (esp. of a medical úwk. by Bha1va-mis3ra) [754,3]

.; {-koza} úm. {-nighaNTu} úm. N. of úwks.

.{bhAvaprakAzaka}3{bhAva4--prakAzaka} úm.

.{bhAvaprakAzika}3{bhAva4--prakAzika} úf.

.{bhAvapratyayavAdArtha}3{bhAva4--pratyaya-vAdA7rtha} úm.

.{bhAvapratyayazaktivicAra}3{bhAva4--pratyaya-zakti-vicAra} úm.

.{bhAvapradIpa}3{bhAva4--pradIpa} úm. (and {øpo7ddyota} , m.) ,

.{bhAvapradIpikA}3{bhAva4--pradIpikA} úf.

.{bhAvaprabodhinI}3{bhAva4--prabodhinI} úf.

.{bhAvaphala}3{bhAva4--phala} úm. (and {ø1A7dhyAya} , m.) N. of úwks.

.{bhAvabandhana}3{bhAva4--bandhana} úmfn. fettering or joining hearts (as love) îRagh.

.{bhAvabala}3{bhAva4--bala} úm. (prob.) the force of sentiment (one of the 10 forces of a Bodhi-sattva) îDharmas. 75.

.{bhAvabodha}3{bhAva4--bodha} úm. N. of úwk.

.{bhAvabodhakA}3{bhAva4--bodhakA} úmf({ikA})n. revealing any sentiment or feeling îL.

.{bhAvabhaTTa}3{bhAva4--bhaTTa} úm. (with {saMgIta-rAya}) N. of an author îCat.

.{bhAvamadhura}3{bhAva4--madhura} úmfn. sweet by (imitating or following) nature (as a picture) îS3ak.

.{bhAvamizra}3{bhAva4--mizra} úm. (in dram.) a gentleman , person of dignity or consequence îib. (only in Pra1kr2it)

.; N. of various authors (cf. {bhAva-prakAza}) îCat.

.{bhAvayatin}3{bhAva4--yatin} úm. an ascetic by life or conduct îHParis3.

.; {øtI-ûbhU} úP. {-bhavati} , ÷to begin to live as a real ascetic îib.

.{bhAvaratna}3{bhAva4--ratna} úm. N. of an author

.; {-koza} úm. {-samuccaya} úm. N. of úwks.

.{bhAvarahasyasAmAnyA}3{bhAva4--rahasya-sAmAnyA} úm. N. of úwk.

.{bhAvarAmakRSNa}3{bhAva4--rAma-kRSNa} úm. N. of a man îCat.

.{bhAvarUpa}3{bhAva4--rUpa} úmfn. really existing , real , actual îS3am2k.

.; úm. (?) N. of úwk.

.{bhAvalavavyAkhyA}3{bhAva4--lava-vyAkhyA} úf.

.{bhAvalezaprakAzika}3{bhAva4--leza-prakAzika} úf. N. of úwks.

.{bhAvavacana}3{bhAva4--vacana} úmfn. signifying a state or action , denoting the abstract notion of a verb îPa1n2. 2-3 , 15 ; iii , 3 , 11

.; = {bhAva-kartRka} , ii , 3 , 54.

.{bhAvavat}3{bhAva4--vat} úmfn. being in any state or condition îPa1n2.

2-3 , 37 îSch. (cf. úg. {rasA7di}).

.{bhAvavAcaka}3{bhAva4--vAcaka} úm. (?) an abstract noun îMW.

.{bhAvavikAra}3{bhAva4--vikAra} úm. a modification of the notion `` to be "" or `` to become "" îNir. i , 2.

.{bhAvavidyevvara}3{bhAva4--vidye7zvara} úm. N. of an author îCat.

.{bhAvavibhAvinI}3{bhAva4--vibhAvinI} úf. N. of a îComm. on îGi1t.

.{bhAvavilAsa}3{bhAva4--vilAsa} úm. N. of a poem in honour of king Bha1va-sin6ha.

.{bhAvaviveka}3{bhAva4--viveka} úm. N. of a teacher îBuddh.

.; N. of various wks.

.{bhAvavizodhinI}3{bhAva4--vizodhinI} úf. N. of úwk.

.{bhAvavRtta}3{bhAva4--vRtta} úmfn. relating to creation or cosmogony (as a hymn

.; also {øttIya}
.; úm. N. of Brahma1 îL.
.; ((I)), úf. N. of a goddess îNaigh.
.{bhAvazataka}3{bhAva4--zataka} úm. N. of a poem.
.{bhAvazabalatA}3{bhAva4--zabalatA} úf.
.{bhAvazabalatva}3{bhAva4--zabala-tva} úm.
.{bhAvazabalA}3{bhAva4--zabalA} úf. (in úrhet.) mixture or union of various emotions îKual. îPrata1p. &c.
.{bhAvazabda}3{bhAva4--zabda} úm. a verb îJaim. îSch.
.{bhAvazarman}3{bhAva4--zarman} úm. N. of an author îCat.
.{bhAvazAnti}3{bhAva4--zAnti} úf. the allaying of any (transitory) emotion îW.
.{bhAvazuddhi}3{bhAva4--zuddhi} úf. purity of mind îS3a1m3gP.
.{bhAvazUnya}3{bhAva4--zUnya} úmfn. void of affection or attachment îMa1lav.
.{bhAvasaMzuddhi}3{bhAva4--saM-zuddhi} úf. = {zuddhi} îBhag.
.{bhAvasaMdhi}3{bhAva4--saMdhi} úm. the union or co-existence of two emotions îKual.
.{bhAvasamanvita}3{bhAva4--samanvita} úmfn. endowed with existence, existing, living (others `` endowed with the faculty of meditation '') îBhag. x, 8.
.{bhAvasamAhita}3{bhAva4--samAhita} úmfn. fixed or collected in mind (others `` concentrating the mind on Brahma1 "" or `` on the heart '') îMn. vi, 43.
.{bhAvasarga}3{bhAva4--sarga} úm. the intellectual creation (opp. to {bhautika@sø}, the material crñcreation) îMW.
.{bhAvasAra}3{bhAva4--sAra} úm. or ún. (?) a girdle (with Magas) îVP.
.{bhAvasAraviveka}3{bhAva4--sAra-viveka} úm. N. of úwk.
.{bhAvasiMha}3{bhAva4--siMha} úm. N. of a king (also {-deva})
.; cf. {-vilAsa}) îCat.
.; {-prakriyA} úf. N. of an elementary grammar.
.{bhAvasena}3{bhAva4--sena} úm. N. of a grammarian îCat.
.{bhAvaskhalita}3{bhAva4--skhalita} úm. an offence (committed only) in the mind îVikr.
.{bhAvastha}3{bhAva4--stha} úmfn. being in love, enamoured îKum.
.{bhAvasthira}3{bhAva4--sthira} úmfn. fixed or rooted in the heart îS3ak.
.{bhAvasnigdha}3{bhAva4--snigdha} úmfn. heartily attached, affectionately disposed îPan5cat.
.{bhAvasvabhAva}3{bhAva4--svabhAva} úm. N. of úwk.
.{bhAvAkUta}3{bhAvA7kUta} úm. the first emotions of love îAmar.
.{bhAvAgaNezadIkSita}3{bhAvA-gaNe7za-dIkSita} úm. N. of a man îCat.
.{bhAvAcArya}3{bhAvA7cArya} úm. N. of a îSch. on îGi1t.
.{bhAvATa}3{bhAvA7Ta} úm. (only îL.) = {bhAvaka}, affection, emotion
.; the external expression of amatory feeling
.; a pious or holy man

.; an amorous man
.; an actor
.; dress, decoration.
.{bhAvAtmaka}3{bhAvA7tmaka} úmfn. `` consisting of reality "", real, actual ({-tA}, úf.) îS3am2k.
.{bhAvAdiprAbhRta}3{bhAvA7di-prAbhRta} úm. N. of úwk.
.{bhAvAdvaita}3{bhAvA7dvaita} úm. natural or material cause (as thread of cloth) îMW.
.{bhAvAdhyAya}3{bhAvA7dhyAya} úm. N. of úwk.
.{bhAvAnandI}3{bhAvA7nandI} - {bhavø} &c.
.{bhAvAnuga}3{bhAvA7nuga} úmfn. `` following the object "", natural, simple îW.
.; ((A)), úf. a shadow îL. (cf. {bhAvA7linA}).
.{bhAvAntara}3{bhAvA7ntara} úm. another state or condition îMW.
.{bhAvAbhAsa}3{bhAvA7bhAsa} úm. simulation of feeling or emotion îW.
.{bhAvArtha}3{bhAvA7rtha} úm. the simple or obvious meaning (of a word, phrase &c.) îW.
.; the subject-matter îib. (cf. úcomp.)
.; úmfn. having a verbal meaning ({-tva} ún.) îJaim. îSch.
.; {-kaustubha} ún. {-caraNa} (and {øNa-bASya}), ún. {-cintAmaNi}, ún. {-dIpikA} úf. {-prakAzikA} úf. {øthA7dhikaraNa} ún. N. of úwks.
.{bhAvAllInA}3{bhAvA7llInA} úf. `` cleaving to an object "", a shadow îL. (cf. {bhAvA7nugA}).
.{bhAvAva}3{bhAvA7va} úmfn. kind to creatures, tender, passionate îS3is3. (= {bhAvAn} or {jantUn@avati} îSch.)
.{bhAvAvizvanAthadIkSita}3{bhAvAvizva-nAtha-dIkSita} úm. N. of a man îCat.
.{bhAvezaphala}3{bhAve7za-phala} ún. N. of úwk.
.{bhAvaikarasa}3{bhAvai9ka-rasa} úmfn. influenced solely by the sentiment of love îKum. [755,1]
.{bhAvodaya}3{bhAvo7daya} úm. the rising of emotion or passion îPrata1p. îKual. _
.{bhAvaka}2{bhAvaka} úmfn. (fr. Caus.) causing to be, effecting (úcomp.) îMBh.
.; promoting any one's (úgen.) welfare îib.
.; imagining, fancying (úgen. or úcomp.), Asht2a1vS.
.; having a taste for the beautiful or poetical îDas3.
.; singing with expression îSam2gi1t.
.; úm. sentiment, affection îL.
.; the external expression of amatory sentiments îW.
.; ((A)), úf. N. of a female demon (prob. úw.r. for {bhAvukA}) îVcar.
-
.{bhAvana}2{bhAvana}2 úmf({I})n. (fr. Caus.)
.; for 1. - 2. {bHA4} p. 750) causing to be, effecting, producing, displaying, manifesting îMBh. îKa1v. îBhP.
.; promoting or effecting any one's (úgen. or úcomp.) welfare îMBh. îR.

&c.
.; imagining , fancying , Asht2a1vS.
.; teaching iMBh.
.; úm. a creator , producer , efficient iMBh. iKa1v.
.; N. of S3iva (= {dhyAtR}) iMBh.
.; of Vishn2u iA.
.; of the 22nd Kalpa (q.v.)
.; ({A}), úf. and ún. the act of producing or effecting iNir. iSa1h.
iBhP.
.; forming in the mind , conception , apprehension , imagination ,
supposition , fancy , thought , meditation ({bhAvanayA} , úind , in
thought , in imagination
.; {ønAm-ùbandh} , with úloc. , ÷to occupy one's imagination with ,
direct one's thoughts to) iMBh. iKa1v. iS3am2k. iVeda7ntas. &c.
.; (in logic) that cause of memory which arises from direct perception
iTarkas.
.; application of perfumes &c. (= {adhivAsana}) iL.
.; ({A}) úf. demonstration , argument , ascertainment iYa1jn5.
.; feeling of devotion , faith in (úloc.) iPan5cat.
.; reflection , contemplation (5 kinds with Buddhists iMWB. 128)
.; saturating any powder with fluid , steeping , infusion iS3a1rn3gS.
.; (in arithm.) finding by combination or composition
.; (with Jainas) right conception or notion
.; the moral of a fable iHParis3.
.; N. of an Upanishad
.; a crow iL.
.; water iL.
.; ún. furthering , promoting iMBh.
.; the fruit of Dillenia Speciosa iL.
.; (úifc.) nature , essence iRa1matUp. _
.{bhAvanA}2{bhAvanA} úf. of prec. , in úcomp.
.{bhAvanApuruSottamanATaka}3{bhAvanA--puruSo7ttama-nATaka} ún. N. of a
drama.
.{bhAvanAmaya}3{bhAvanA--maya} úmf({I})n. produced by imagination or
meditation
.; ({I}), úf. (with {vidyA}) wisdom obtained by medñmeditation
iDharmas.
.{bhAvanAmArga}3{bhAvanA--mArga} úm. a spiritual state iDivyA7v.
.{bhAvanAyukta}3{bhAvanA--yukta} úmf. thoughtful , anxious iMW.
.{bhAvanAvicAra}3{bhAvanA--vicAra} úm.
.{bhAvanAviveka}3{bhAvanA--viveka} úm. N. of úwks.
.{bhAvanAzraya}3{bhAvanA--øzraya} ({ønA7zrø}) , úm. `` refuge of
thought '' , N. of S3iva iPan5car.
.{bhAvanAsArasaMgraha}3{bhAvanA--sAra-saMgraha} úm. N. of úwk.
.{bhAvanopaniSad}3{bhAvano7paniSad} úf. N. of an Upanishad. _
.{bhAvanika}2{bhAvanika} úf. N. of a woman iKatha1s. _

.{bhAvanIya}2{bhAvanIya} úmf. (fr. Caus.) to be manifested or effected
or accomplished iNi1lak.
.; ÷to be suffered or endured (as pain) iKa1d.
.; ÷to be cherished or nourished iMBh.
.; ÷to be conceived or imagined or fancied or supposed (n. úimpers.)
iKa1v. iSarvad.
.; ÷to be proved or taught iMW. _
.{bhAvayavya}2{bhAvayavya} úm. (fr. {bhAvayu}) , úpatr. of Svanaja
iS3a1n3khS3r.
.; N. of the author of iRV. i , 126 , 6. _
.{bhAvayitavya}2{bhAvayitavya} úmf. (fr. Caus.) to be cherished or
protected or taken care of iAitUp.
.{bhAvayitavyitR}3{bhAvayitavóyitR} úmf. causing to be , cherishing ,
protecting , a protector or promoter iAitUp. iMBh.
.; (as úfut.) one who will cause to be or call to life iBhP. _
.{bhAvayu}2{bhAvayu4} úmf. cherishing , taking care of. protecting iRV.
x , 86 , 15. _
.{bhAvi}2{bhAvi} in úcomp. for {bhAvin}.
.{bhAvicakravartin}3{bhAvi--cakra-vartin} úm. a future king , hereditary
prince iDas3.
.{bhAvitA}3{bhAvi--tA} úf. the state of being or becoming &c. iDas3.
.; futurity , predestination iib.
.; (úifc.) conforming one's self to iKa1m.
.{bhAvitva}3{bhAvi--tva} ún. the state of being or becoming (in
{anya-bhø}) iSus3r.
.; the being obliged to take place , inevitableness , necessity iMBh.
iBhP.
.{bhAviprAyazcitta}3{bhAvi--prA7yazcitta} ún. N. of úwk.
.{bhAvyupadha}3{bhAvy-upadha} úm. (scil. {visarjanIya}) the Visarjaniya
following in the Padapa1tha after any vowel except {a} or {A} iMW. _
.{bhAvika}2{bhAvika} úmf({I})n. actually being or existing , real ,
natural iSa1m2khyak.
.; full of feeling or sentiment , expressive iMa1lav.
.; future iW.
.; ún. language full of feeling or passion (= {bhAvuka}) iPrata1p.
.; a figure of speech which consists in describing the past or future so
vividly that it appears to be present iSa1h. iKpr. &c. _
.{bhAvita}2{bhAvita} úmf. (fr. Caus.) caused to be , created , produced
, obtained , got iMBh. iKa1v. &c.
.; (úifc.) made to become , transformed into iBhag. iSam2k. iSa1h.
.; manifested , displayed , exhibited iDas3.
.; cherished protected , fostered , furthered , promoted iMBh. iKa1v.
&c.
.; cultivated , purified (q.v. below)
.; welldisposed , good-humoured iKa1d.
.; elated , in high spirits iMBh.

.; thought about , imagined , fancied , conceived , known , recognised
 îMBh. îKa1v. &c.
 .; proved , established îYa1jn5. [755,2]
 .; meant or destined for (úloc.) îS3a1rn3gP.
 .; convicted îYa1jn5. îMBh.
 .; soaked in , steeped , infused îSus3r. îSa1rn3gS.
 .; perfumed with , scented îL.
 .; pervaded or inspired by , occupied or engrossed with , devoted to ,
 intent upon (úinstr. or úcomp.) îMBh. îS3am2k. îPur.
 .; directed towards , fixed upon îBhP.
 .; (in arithm.) involving a product of unknown quantities
 .; ún. a result or product obtained by multiplication (often expressed
 by the first syllable {bhA}) îCol. (cf. îW. 133).
 .{bhAvitabuddhi}3{bhAvita--buddhi} úmf. one who has cultivated or
 purified his mind îSa1h.
 .{bhAvitabhAvana}3{bhAvita--bhAvana} úmf. being one's self furthered
 and furthering others îMBh.
 .{bhAvitavat}3{bhAvita--vat} úmf. one who has imagined or conceived or
 infused &c. îW.
 .{bhAvitAtman}3{bhAvitA7tman} úmf. `` one whose soul is purified by
 meditating on the universal soul "" or `` whose thoughts are fixed on
 the Supreme Spirit "" , meditative , devout , holy , a sage , saint
 îMBh. îKa1v. &c.
 .; (úifc.) engaged in , intent upon îS3is3. xii , 38
 .; ún. N. of the 13th Muhurta îL. _
 .{bhAvitaka}2{bhAvitaka} ún. = {bhAvita} ún. îCol. _
 .{bhAvitra}2{bhAvitra} ún. the three worlds (viz. earth , heaven , and
 the lower regions or the atmosphere) , the universe îUn2. iv , 1 , 170 ,
 Sch , (cf. {bhavitra}). _
 .{bhAvin}2{bhAvin} úmf. becoming , being , existing , wont to be (often
 úifc.) îRPra1t. îHariv. îRagh.
 .; about to be , future , imminent , predestined , inevitable (often
 used as úfut. tense of û {bhU}) îMBh. îKa1v. &c.
 .; as one ought to be , good , able , capable (in {a-bhø}) îHariv.
 .; (úifc.) being possessed of. îMBh.
 .; attached to (úe.g. {hari-bhø}) îVop.
 .; manifesting , showing , Mallin.
 .; furthering , blessing îHcat. (cf. {loka-bhø})
 .; worshipping îib.
 .; beautiful , illustrious îMW.
 .; ún. N. of every vowel except {a} and {A} (prob. as `` liable to
 become the corresponding semivowel "") îVPra1t.
 .; N. of the S3u1dras in Plaksha-dvipa îVP.
 .; ({in1}) , úf. a noble or beautiful woman îMBh. îKa1v. &c.
 .; a wanton woman îW.
 .; a úpartic. musical composition îSam2gi1t.

.; N. of one of the Ma1tr2is attending on Skanda îMBh.
 .; of the daughter of a Gandharva îMa1rkP. _
 .{bhAvuka}2{bhA4vuka} úmf. being , becoming , disposed or about to be
 (often úifc. after an úadv. in {am})
 .; cf. {andhambhø} , {ADhyam-bhø} &c. , and îPa1n2. 3-2 , 57) îTS. &c.
 &c.
 .; having a taste for the beautiful or poetical îBhP.
 .; producing , productive îL.
 .; happy , well , auspicious , prosperous îW.
 .; ún. a sister's husband îHParis3.
 .; ({A}) , úf. N. of a female demon îVcar. (cf. {bhAvakA})
 .; ún. happiness , welfare îL.
 .; language full of feeling or passion îPrata1p. (cf. {bhAvika}). _
 .{bhAvya}2{bhAvya4} úmf. (fr. û {bhU} or its Caus.) future , about to
 be or what ought to be or become îRV. &c. &c. (in later language often
 used as úfut. tense of û {bhU})
 .; cf. {bhAvin})
 .; ÷to be effected or accomplished or performed îKum. îBhP.
 .; ÷to be apprehended or perceived îKatha1s.
 .; ÷to be (or being) imagined or conceived , Asht2a1vS. (cf. {dur-bhø})
 .; easy to guess or understand îVa1m.
 .; ÷to be (or being) argued or demonstrated or admitted or approved
 îYa1jn5. îKa1v.
 .; ÷to be convicted îMn. viii , 60
 .; ún. N. of a man (= {bhAvayavya} îNir.) îRV. i , 126 , 1 (others ``
 to be worshipped "" , others `` future "")
 .; of a king (= {bhAvya-ratha} or {bhAnu-ratha}) îVP.
 .; ún. (úimpers.) it is to be by (instr. ,) îMn. v , 150
 .; it should be understood îMr2icch. îSch.
 .{bhAvyatA}3{bhAvya4--tA} úf.
 .{bhAvyatva}3{bhAvya4--tva} ún. the state of being about to happen ,
 futurity îKa1tyS3r.
 .{bhAvyaratha}3{bhAvya4--ratha} ún. N. of a king îVP. (cf. {bhAvya}). _
 .{bhAvaDa}1{bhAvaDa} ún. N. of a man îS3atr. _
 .{bhAvata}1{bhAvata} úmf. (fr. {bhavat}) îPa1n2. 4-2 , 115 îSch. _
 .{bhAvatka}2{bhAvatka} úmf. your honour's , your îKatha1s. (cf. îPa1n2.
 îib.) _
 .{bhAvalA}1{bhAvalA} úf. N. of the wife of Bha1vad2a îS3atr. _
 .{bhAvATa}1{bhAvA7Ta} {bhAvA7va} , - under {bhAva}. _
 .{bhAS}1{bhAS}1 úcl. r. úA1. (îDha1tup. xvi , 11) {bhA4Sate} (ep. also
 úP. {øti})
 .; úpf. {babhASe} îBr. &c.
 .; úfut. {bhASiSyate} or {bhASitA} úGr.: úaor. {abhASiSi} , {øSThAH}
 , {øSata} îBhat2t2.
 .; úinf. {bhASitum} îUp.
 .; {bhASTum} îMBh.

.; úind , p. {bhASitvA} , {-bhASya} ïib.) , ÷to speak , talk , say , tell (with acc. , of thing or person , sometimes also with úacc. of thing and person) ïBr. &c. &c.

.; ÷to speak of or about or on (úacc.) ïKa1m.

.; ÷to announce , declare ïGobh.

.; ÷to call , name , describe as (with two úacc.) ïMn. ïS3rutab.

.; ÷to use or employ in speaking ïNir. ïSus3r.

.; úPass. {bhASyate} (úaor. {abhASi}) , ÷to be spoken , be addressed or spoken to ïMBh. ïKa1v. &c.: Caus. {bhASayati} , {øte} (úaor. {ababhASat} or {abIbhaSat} ïPa1n2. 7-4. 3) , to cause to speak or talk ïMa1rkP. [755,3]

.; ÷to cause to speak , úi.e. to think , agitate , disquiet ïR.

.; ÷to say , speak ïMBh.: Desid. {bibhASiSate} úGr.: Intens. {babhASyate} , {bAbhASTi} ïib. , (sometimes confounded with {bhaS}) ; cf. ú {bhaN} and {bhaS}). _

.; {bhASaka}2{bhASaka} úmf. (úifc.) speaking , talking about ïKa1v. _

.; {bhASaNa}2{bhASaNa} ún. (úifc. úf. {A}) the act of speaking , talking , speech , talk ïNir. ïMn. ïMBh. &c.

.; kind words , kindness (= {sAma-dAnA7di}) ïSa1h.

.; (in dram.) expression of satisfaction after the attainment of an object ïPrata1p.

.; ({I}) , úf. resembling ïL. ({øNI-kSaulema} (?)) , úm. N. of a family ïSam2ska1rak.) _

.; {bhASA}2{bhASA} úf. speech , language (esp. common or vernacular speech , as opp. to Vedic or in later times to Sanskr2it) ïNir. ïPa1n2. ïMn. ïMBh.

.; any Pra1kr2it dialect or a úpartic. group of 5 of them (viz. Ma1ha1ra1sht2ri , S3auraseni , Ma1gadhi , Pra1cya1 , and Avanti , also called Pan5ca-vidha1 Bha1shal

.; cf. under {prAkRta} , p. 703) ïCat.

.; description , definition ïBhag.

.; (in law) accusation , charge , complaint , plaint ïDhu1rtas. ïYa1jn5. ïSch.

.; N. of Sarasvati ïL.

.; (in music) of a Ra1gin2i.

.; {bhASAkumudamaJjarI}3{bhASA--kumuda-maJjarI} úf.

.; {bhASAKaumudI}3{bhASA--kaumudI} úf. N. of úwks.

.; {bhASAcitraka}3{bhASA--citraka} ún. a play on words , conundrum ïBa1lar.

.; {bhASAjJa}3{bhASA--jJa} úm. ``" versed in languages "" , N. of a man ïKatha1s.

.; {bhASAnuzAsana}3{bhASA--ønuzAsana} ({SA7nuzø}) , ún. N. of a Pra1kr2it grammar.

.; {bhASAntara}3{bhASA--øntara} ({øSA7ntø}) , ún. another dialect or version , translation ïMW.

.; {bhASApaciccheda}3{bhASA--paciccheda} úm. ``" definition of (the

categories of) speech "" , N. of a compendium of the Nya1ya system by Vis3va-na1tha ïIW. 60 , ún. 1.

.; {bhASApAda}3{bhASA--pAda} úm. the plaint or charge (the first of the 4 stages of a lawsuit

.; also N. of úwk.)

.; {bhASAprakAzika}3{bhASA--prakAzika} úf.

.; {bhASAmajJarI}3{bhASA--majJarI} úf.

.; {bhASAratna}3{bhASA--ratna} ún.

.; {bhASArNava}3{bhASA--ørNava} ({øSA7rNø}) , ún.

.; {bhASAIIIAvatI}3{bhASA--IIIAvatI} úf.

.; {bhASAvivRtigItA}3{bhASA--vivRti-gItA} úf.

.; {bhASAvRtti}3{bhASA--vRtti} úf.

.; {bhASAvRtthyarthavRtti}3{bhASA--vRtthy-arthavRtti} úf. N. of úwks.

.; {bhASAsama}3{bhASA--sama} úm. ``" Pra1kr2it-like "" , a sentence so arranged that it may be either Sanskr2it or Pra1kr2it ïSa1h.

.; {bhASAsamiti}3{bhASA--samiti} úf. (with Jainas) moderation in speech ïSarvad. _

.; {bhASika}2{bhASika} úmf. belonging to common or vernacular speech ïNir.

.; ({A}) , úf. speech , language ïCat.

.; ún. general rule ïS3a1n3khGr2.

.; {bhASikasUtra}3{bhASika--sUtra} ún. N. of a Su1tra (on the manner of marking the accent in the ïS3Br.) attributed to Ka1tya1yana.

.; {bhASikasvara}3{bhASika--svara} úm. = {brAhmaNasvara} ïKa1tyS3r. _

.; {bhASita}2{bhASita} úmf. spoken , uttered , said

.; spoken to , addressed ïMn. ïMBh. &c.

.; ún. speech , language , talk ïib.

.; {bhASitapuMska}3{bhASita--puMska} úmf. = {ukta-puMska} (`q.v.) ïPa1n2. 6-3 , 34 &c. ({-tva} ún. vii , 3 , 48 ïSch.) _

.; {bhASitavya}2{bhASitavya} úmf. to be spoken to or addressed ïR. (v. 1. for {bhajitavya}). _

.; {bhASitR}2{bhA4SitR} úmf. speaking , a speaker , talker (with acc. , or úifc.) ïS3Br. ïMBh. &c. _

.; {bhASin}2{bhASin} úmf. saying , speaking , loquacious (mostly úifc.) ïMBh. ïKa1v. &c.

.; {bhASipakSin}3{bhASi-pakSin} úm. a talking bird ïSubh. _

.; {bhASya}2{bhASya} ún. speaking , talking ïSus3r.

.; any work in the common or vernacular speech ïVPrat. ïGr2S. ïHariv.

.; an explanatory work , exposition , explanation , commentary (esp. on technical Su1tras) ïMBh. ïVar. &c.

.; N. of Patan5jali's ïComm. on the Su1tras of Pa1n2ini (cf. {mahA-bhASya})

.; of the 4th ch. of the ïBhavP.

.; a sort of house or building ïL.

.; {bhASyakAra}3{bhASya--kAra} úm. N. of various commentators (of Patan5jali , S3am2kara7ca1rya , a poet &c.) ïPa1n2. ïVa1rtt. ïVPrat.

îSch. îCat.
.; {prapatti} úf. {-stotra} ún. N. of úwks.
.{bhASyakRt}3{bhASya--kRt} úm. the writer of any îComm. , (esp.) N. of Patan5jali îPa1n2. 8-1. 73 îSch.
.{bhASyakaiyaTIya}3{bhASya--kaiyaTIya} ún. Kaiyat2a's îComm. on PñîPa1n2.s Bha1hya.
.{bhASyacandrikA}3{bhASya--candrikA} úf.
.{bhASyaTIkA}3{bhASya--TIkA} úf.
.{bhASyadIpikA}3{bhASya--dIpikA} úf.
.{bhASyanavAhnika}3{bhASya--navA7hnika} ún.
.{bhASyapratyaya}3{bhASya--pratyaya} úm.
.{bhASyapratyayodbodha}3{bhASya--pratyayo7dbodha} úm.
.{bhASyapradIpa}3{bhASya--pradIpa} úm. ({øpa-vivaraNa} ún. and {øpo7ddyotana} ún. îIW. 168) ,
.{bhASyabhAnuprabhA}3{bhASya--bhAnu-prabhA} úf. N. of úwks.
.{bhASyabhUta}3{bhASya--bhUta} úmfn. being an explanation , serving as a commentary îS3is3. ii , 24.
.{bhASyaratnaprakAzika}3{bhASya--ratna-prakAzika} úf.
.{bhASyaratnaprabhA}3{bhASya--ratna-prabhA} úf.
.{bhASyaratnAvalI}3{bhASya--ratnA7valI} úf.
.{bhASyarAja}3{bhASya--rAja} úm.
.{bhASyavArttika}3{bhASya--vArttika} ún.
.{bhASyaviSayavAkyadIpikA}3{bhASya--viSaya-vAkyadIpikA} úf.
.{bhASyavyAkhyA}3{bhASya--vyAkhyA} úf. N. of úwks.
.{bhASyArthasaMgraha}3{bhASya7rtha-saMgraha} úm.
.{bhASyAvatArika}3{bhASya7vatArika} úf. N. of úwks. _
.{bhAS}1{bhAS}2 (û {bhaS}) , occurring only in {rakSo-bhAS} , ~q.v. _
.{bhASa}1{bhASa} úw.r. for {bhAsa} , ~q.v. _
.{bhAs}1{bhAs}1 úcl. 1. úA1. (îDha1tup. xvi , 23) / {bhAsate} (in older language also úP. {bhA4sati} îAV. &c.
.; p. {bhA4sat} îRV.
.; úpf. {babhAse} îMBh.
.; úaor. {abhAsiSTa} úGr.
.; úfut. {bhAsiSyate} , {bhAsitA} îib.) , ÷to shine , be bright îRV. &c. &c.
.; ÷to appear (" as "" or "" like "" , únom. or úinstr. of an abstract noun) , occur to the mind , be conceived or imagined become clear or evident îSa1h. îVeda7ntas. &c.: Caus {bhAsayati} , {øte} (úaor. {ababhAsat} and {abIbhasat} îPa1n2. 7-4 , 3) , to make shine , illuminate úP. îMBh. &c. [756,1]
.; ÷to show , make evident , cause to appear (" by way of. "" úinstr. of an abstract noun) îBhat2t2. îCat. , úDesid. {bibhAsiSate} úGr.: Intens. {bAbhAsyate} , {bAbhAsti} îib. (cf. û {bha} , of which û {bhAs} is a secondary form). _
.{bhAs}2{bhA4s}2 ún. úf. (cf. 2. {bha}) light or ray of light , lustre , brightness îRV. &c. &c. ({bhAsAM@nidhi} [îPrasan3g.] and

{bhAsAm@pati} [îHcat.] , úm. "" receptacle or lord of rays of light "" , the sun)
.; an image , reflection shadow îMW.
.; glory , splendour , majesty îL.
.; wish , desire îL.
.{bhAskara}3{bhA4s--kara} úmfn. (also {bhAH-kara} îPa1n2. 8-3 , 46 îSch.) "" making light "" , shining , glittering , bright îMBh.
îBhartr2. (úv.l. {bhAsura} and {øsvara})
.; úm. (úifc. úf. {A}) the sun îTA1r. &c. &c.
.; N. of S3iva îMBh.
.; fire îL.
.; a hero îL.
.; Calotropis Gigantea îL.
.; (also with {dikSita} , {paNDita} , {bhaTTa} , {mizra} , {zAstrin} , {AcArya} &c.) N. of various authors (esp. of a celebrated astronomer , commonly called Bha1skara7ca1rya , ~q.v.)
.; often found at the end of names (úe.g. {jJAna-bhø} , {brahmaNya-bhø} &c.)
.; ún. gold îL.
.; a kind of breach (made by thieves in a wall) îMr2icch.
.; N. of a Tirtha îCat.
.; {-kaNTha} úm. N. of an author îCat.
.; {-caritra} ún. N. of úwk.
.; {-deva} úm. N. of a poet
.; {-nandin} úm. the son of the god of the sun îMr2icch.
.; {-nRsiMha} úm. N. of a îSch. on Valtsya1yana's Ka1ma-sultra (he wrote in 1788)
.; {-priya} úm. "" fond of the sun "" , a ruby îL.
.; {-bhASya} ún. N. of úwk.
.; {-rAya} úm. N. of various authors îCat.
.; {-lavaNa} ún. a úpartic. mixture îBhpr.
.; {-vat} úmfn. possessing a sun îHcat.
.; {-varman} úm. N. of a man îDas3.
.; of various princes îHcar. îVa1s. Introd.
.; {-vrata} ún. N. of a úpartic. religious observance îCat.
.; {-zarman} and {-ziSyA} úm. N. of authors îCat.
.; {-saptamI} úf. N. of the 7th day in the light half of the month Ma1gha îW.
.; {-sena} úm. N. of a poet îCat.
.; {-stotra} ún. N. of a hymn to the sun
.; {øA7cArya} úm. N. of various authors (esp. of a celebrated astronomer who lived in the 12th century and wrote the Siddha1nta-s3iroman2i îIW. 176 &c.)
.; {øA7varta} úm. a úpartic. kind of headache îL.
.; {øA7hnika} ún. N. of úwk.: {øro4STA} úf. Polanisia , Icosandra îL.
.{bhAskaraNa}3{bhA4s--karaNa} îVop. ii , 44 îPa1n2. 8-3 , 46 îSch.

.{bhAskari}3{bhA4s--kari} úm. (úpatr. fr. {bhAs-kara}) N. of the planet Saturn îL.
.; of the monkey king Su-gri1va îBa1lar.
.; of a Muui îMBh.
.{bhAskariya}3{bhA4s--karIya} úmfn. belonging to or coming from Bha1s-kara
.; úm. a pupil of BhñBha1s-kara îSa1y.
.; ún. N. of úwk.
.{bhAskhara}3{bhA4s--khara}
.{bhAspati}3{bhA4s--pati}
.{bhAspheru}3{bhA4s--pheru} îVop. ii , 45 îPa1n2. 8-3 , 46 îSch.
.{bhAsvat}3{bhA4s--vat} ({bhA4s}.) úmfn. luminous , splendid , shining îRV. &c. &c.
.; úm. the sun , light , brightness îKa1v. îKatha1s. &c.
.; a hero îL.
.; ({atI}) , úf. the city of the sun îW.
.; N. of the dawn or of a river îNaigh. i , 8 ; 13
.; N. of úwk.
.; {øtIkarana} ún. {øtI-vivaraNa} ún. N. of úwks. _
.{bhARjIka}2{bhA4-RjIka} ^ p. 751 , col , 1. _
.{bhAHsatya}2{bhA4H-satya} ^ p. 751 , col. 2. _
.{bhAsa}2{bhAsa4} úm. light , lustre , brightness (often úifc.) îMBh. îHariv. îKatha1s.
.; impression made on the mind , fancy îMW.
.; a bird of prey , vulture (îL. = {zakunta} , {kukkuTa} , {gRdhra} &c.) îAdbhBr. îA1past. îMBh. îHariv. &c. (úw.r. {bhASa})
.; a cow-shed îL.
.; N. of a man îRa1jat.
.; of a dramatic poet (also called Bha1saka) îMa1lav. îHcar. &c.
.; of a son of a minister of king Candra-prabha îKatha1s.
.; of a Da1nava îib.
.; of a mountain îMBh.
.; ({I}) , úf. N. of the mother of the vultures (a daughter of Ta1mra1) îMBh. îHariv. îPur.
.; of a daughter of Pra1dha1 îMBh.
.; ún. (m. îTBr.) N. of a Sa1man îBr. îS3rS.
.{bhAsakarNa}3{bhAsa4--karNa} úm. N. of a Ra1kshasa îR.
.{bhAsatA}3{bhAsa4--tA} úf. the being a vulture or bird of prey îMn. xi , 25.
.{bhAsavilAsasaMvAda}3{bhAsa4--vilAsa-saMvAda} úm. N. of ch. of the Va1sisht2ha-ra1mayan2a. _
.{bhAsaka}2{bhAsaka} úmfn. (fr. Caus.) causing to appear , enlightening , making evident or intelligible (úifc.) îVeda7ntas. îSarvad. ({-tva} ún.)
.; N. of a dramatic poet (^ {bhAsa}). _
.{bhAsana}2{bhAsana} ún. shining , glittering , brilliance , splendour

îPa1n2. îNir. _
.{bhAsanta}2{bhAsanta} úmfn. splendid , beautiful îL.
.; úm. the sun or the moon or a star îL.
.; the bird Bha1sa îL.
.; ({I}) , úf. an asterism , Nakshatra îL. _
.{bhAsas}2{bhA4sas}1 ún. (for 2. ^ col. 2) brightness , light , lustre îRV. vi , 4 , 3 ; 12 , 5. _
.{bhAsAketu}2{bhAsA4-ketu} úmfn. (fr. úinstr. of 2. {bhA4s@+kø}) perceivable by or appearing through light îRV. x , 20 , 3. _
.{bhAsAya}2{bhAsAya} úNom. úA1. {øyate} , to resemble the bird Bha1sa îKa1v. _
.{bhAsin}2{bhAsin} úmfn. shining , brilliant (^ {Urdhva-} and {jyotir-bhø}). _
.{bhAsu}2{bhAsu} úm. the sun îL. [756,2] _
.{bhAsura}2{bhAsura} úmfn. shining , radiant , bright , splendid îKa1v. îRa1jat. &c.
.; (úifc.) excellent in , distinguished by îCat.
.; terrible (?) îL.
.; úm. a crystal îL.
.; a hero îL.
.; ún. Costus Speciosus or Arabicus îL.
.{bhAsuratva}3{bhAsura--tva} ún. splendour îMa1lav.
.{bhAsuradeha}3{bhAsura--deha} úmfn. having a splendid body or from îMBh.
.{bhAsurapuSpA}3{bhAsura--puSpA} úf. Tragia Involucrata îL.
.{bhAsuramUrti}3{bhAsura--mUrti} úmfn. = {-deha} îMBh.
.{bhAsurahemarAzi}3{bhAsura--hemarAzi} úm. a glittering heap of gold îRagh.
.{bhAsuranandanAtha}3{bhAsurA7nanda-nAtha} úm. N. of Bha1skara7ca1rya after his initiation îCat. _
.{bhAsuraka}2{bhAsuraka} úm. N. of a man îMudr.
.; (also {-siMha}) , N. of a lion îPan5cat. _
.{bhAsya}2{bhAsya} úmfn. (fr. Caus.) to be made visible , to be brought to light ({-tva} ún.) îVeda7ntas.
.{bhAsyasUtra}3{bhAsya--sUtra} ún. N. of a ch. in the Ka1tantra treating of the meaning of grammatical forms. _
.{bhAsvara}2{bhAsvara4} úmf({A})n. shining , brilliant , bright , resplendent îS3Br. &c. &c.
.; úm. the sun îL.
.; a day îL.
.; N. of a satellite of the god of the sun îMBh.
.; of a Buddhist deity (?) îL.
.; ún. Costus Arabicus or Speciosus îL.
.{bhAsvaravarNa}3{bhAsvara4--varNa} ({bhA4svø}) , úmfn. light-coloured , having the colour of light îS3Br. _
.{bhAsada}1{bhA4sada} úm. (fr. {bhasad}) a buttock îRV. (údu. îVS.) _

.{bhAsas}1{bhA4sas}2 ún. (û {bhas}) food , prey îRV. iv , 33 , 4 (cf. 1. {bhAsas} , col , 1). _
 .{bhAsin}1{bhAsin} {bhAsura} , ^ above. _
 .{bhAsoka}1{bhAsoka} úm. N. of a poet îCat. _
 .{bhAskara}1{bhAs-kara} &c. ^ 2. {bhAs} , col. 1. _
 .{bhAstrAyaNa}1{bhAstrAyaNa} ún. (fr. {bhastrA}) , úg. {arIhaNA7di} . _
 .{bhAstrAyaNaka}2{bhAstrAyaNaka} úmf. (fr. prec.). îib. _
 .{bhAsmana}1{bhAsmana} úmf({I})n. (fr. {bhasman}) made or consisting of ashes , ashy îS3is3. _
 .{bhAsmAyana}2{bhAsmAyana} ^ next. _
 .{bhAsmAyanya}2{bhAsmAyanya} úm. úpatr. fr. {bhasman} úg. {kuJJA7di} ; úpl. {bhAsmAyanAH} îib. _
 .{bhiHkharAja}1{bhiHkha-rAja} úm. N. of a king îRa1jat. _
 .{bhikS}1{bhikS} (fr. úDesid. of û {bhaj} úlit. `` to wish to , share or partake ") , cl , 1. úA1. (îDha1tup. xvi , 5) {bhi4kSate} (ep. also úP. {øti} ; úpf. {bibhi4kSe} îBr. &c. ; aor , {abhikSiStA} úGr. ; úfut. {bhikSiSyate} îMBh. ; úinf. {bhikSitum} îib.) , ÷to wish for , desire (úacc. or úgen.) îRV. &c. &c. ; ÷to beg anything (esp. alms) from (two úacc. or úacc. of thing and úabl. of úpers.) îVS. &c. &c. ; ÷to be weary or distressed (?) îL.: Caus. {bhikSayati} , to cause to beg îRa1jat. _
 .{bhikSaNa}2{bhikSaNa} ún. (and {A} úf. îL.) the act of begging , asking alms îA1past. îMBh. _
 .{bhikSA}2{bhikSA4} úf. the act of begging or asking (with û {kR} , to beg ; with û {aT} , {car} , {bhram} and {yA} , ÷to go about begging) îS3Br. &c. &c. ; any boon obtained by begging (alms , food &c.) îAV. &c. &c. (also úifc. , úe.g. {putra-bhikSAM@dehi4} , `` grant the boon of a son " îR.) ; hire , wages îL. ; service îL. .{bhikSAkaragupta}3{bhikSA4--kara-gupta} úm. N. of a poet îCat. .{bhikSAkaraNa}3{bhikSA4--karaNa} ún. asking alms , mendicancy îDhu1rtas. .{bhikSAcara}3{bhikSA4--cara} úmf({I})n. going about begging , a mendicant îR. ; úm. N. of a son of Bhoja (also called , {bhikSu}) îRa1jat. .{bhikSAcaraNa}3{bhikSA4--caraNa} ún. (îGr2S.) , .{bhikSAcarya}3{bhikSA4--ca4rya} ún. (îS3Br. ; {A} úf. îPa1rGr2. ; {ørya-caraNa} ún. îib.) going about for alms , mendicancy.

.{bhikSAcAra}3{bhikSA4--cAra} úmf. = {-cara} úmf. îS3a1rn3gP. .{bhikSATana}3{bhikSA4--øTana} ({økSA7Lø}) , úmf. úid. îL. ; úm. N. of a poet îCat. ; ún. wandering about for alms , mendicancy îKa1v. îPur. &c. (úacc. with û {kR} , to go about begging îPan5cat. ; with Caus. of û {kR} , ÷to cause to go about begging îib.) ; N. of ch. of îBrahma7n2d2aP. ; {-kAvya} ún. N. of a poem ; {-nATaka} ún. N. of a drama. .{bhikSAnna}3{bhikSA4--ønna} ({økSA7nna}) , ún. food obtained as alms îHit. .{bhikSApAtra}3{bhikSA4--pAtra} ún. a mendicant's bowl , alms-dish îPan5cat. .{bhikSAbiDala}3{bhikSA4--biDala} úm. = {bhikSA@biDalaiva} îPa1n2. 6-2 , 72 îSch. .{bhikSAbhANDa}3{bhikSA4--bhANDa} ún. = {-pAtra} îKatha1s. .{bhikSAbhuj}3{bhikSA4--bhuj} úmf. living on alms îRa1jat. .{bhikSAmANava}3{bhikSA4--mANava} úm. a beggar boy (as a term of contempt) îPa1n2. 6-2 , 69 îSch. .{bhikSAyaNa}3{bhikSA4--øyaNa} ({øSA7yø}) , ún. = (and v , for) {bhikSA7taNa} îBhartr2. .{bhikSArthin}3{bhikSA4--ørthin} ({økSA7rthi4n}) , úmf. asking for alms , a beggar or mendicant îMn. viii , 23. .{bhikSArha}3{bhikSA4--ørha} ({økSA7rha}) , úmf. worthy of alms îMW. .{bhikSAvat}3{bhikSA4--vat} úmf. receiving alms , begging îMBh. .{bhikSAvAsas}3{bhikSA4--vAsas} ún. a beggar's dress îPa1n2. 6-2 , 71 îSch. .{bhikSAvRtti}3{bhikSA4--vRtti} úmf. living on alms , begging îPan5car. .{bhikSAzin}3{bhikSA4--øzin} ({økSA7zin}) , úmf. eating begged food , dishonest îBhartr2. îKatha1s. ; {øzi-tva} ún. mendicancy , roguery îHit. [756,3] .{bhikSAhAra}3{bhikSA4--øhAra} ({økSA7hø}) , úm. begged food îBhartr2. ; úmf. = {bhikSA-bhuj} îS3a1rn3gP. .{bhikSotkara}3{bhikSo7tkara} ún. scattering alms îW. .{bhikSopajIvin}3{bhikSo7pajIvin} úmf. = {bhikSA-vRtti} îMW. _ .{bhikSAka}2{bhikSAka} ún. a beggar , mendicant îRa1jat. ; ({I}) , úf. a female beggar îPa1n2. 3-2 , 155. _ .{bhikSita}2{bhikSita} úmf. begged , solicited or obtained as alms (cf. {zUdra-bhø}) îYa1jn5. îMBh. _ .{bhikSitavya}2{bhikSitavya4} úmf. to be begged or asked for îS3Br. _ .{bhikSin}2{bhikSin} úmf. begging , asking for alms îR. _ .{bhikSu}2{bhikSu} úm. a beggar , mendicant , religious mñmendicant (esp. a Bra1hman in the fourth A1s3rama or period of his life , when he subsists entirely on alms) îMn. îMBh. &c. (cf. îRTL. 55 , ún. 1) ; a Buddhist mendicant or monk îKatha1s. îLalit. (cf. îMWB. 55) ; a úpartic. Buddha îL.

.; Asteracantha Longifolia îL.
.; Sphaerantus Mollis îL.
.; N. of an AIn3girasa (author of îRV. x , 117) îRAnukr.
.; of a son of Bhoja îRa1jat.
.; of a poet îCat.
.; ún. N. of an Upanishad (cf. {bhikSuko7paniSad} ,
.{bhikSucarya}3{bhikSu--carya} úf. `` a mendicant's course of life "" ,
begging îBhP.
.{bhikSutattva}3{bhikSu--tattva} ún. N. of úwk.
.{bhikSubhAva}3{bhikSu--bhAva} úm. monkhood , priesthood îDivyA7v.
.{bhikSurAkSasa}3{bhikSu--rAkSasa} úm. a Ra1kshasa in the shape of a
religious mendicant îJa1takam.
.{bhikSusaMgha}3{bhikSu--saMgha} úm. the association of Buddhist monks
îLalit.
.{bhikSusaMghATI}3{bhikSu--saMghATI} úf. mendicant's clothes , old or
ragged raiment îSus3r.
.{bhikSusUtra}3{bhikSu--sUtra} ún. a collection of rules or precepts for
mendicants îPa1n2. 4-3 , 110
.; {-bhASya-vArttika} ún. N. of a îComm. on prec.
.{bhikSuhala}3{bhikSu--hala} úm. or ún. (?) N. of a úpartic.
squaremeasure îInscr. _
.{bhikSuka}2{bhikSuka} úm. a beggar , mendicant , a Bra1hman of the
mñmendicant order (cf. {bhikSu}) îGr2S. îMn. îMBh. &c. (îRTL. 386)
.; ({I}) , úf. ¯ below.
.{bhikSukasati}3{bhikSuka--sati} úf. a virtuous female mendicant îL.
.{bhikSukopaniSad}3{bhikSuko7paniSad} úf. N. of an Upanishad. _
.{bhikSukI}2{bhikSukI} úf. (of prec.) a female mendicant îMBh. îR. &c.
.{bhikSukIparAka}3{bhikSukI--parAka} úm. or ún. (?) N. of a building
îRa1jat. _
.{bhikSuNI}2{bhikSuNI} úf. a Buddhist female mendicant or nun îLalit.
îDivyA7v. (îMWB. 86). _
.{bhikSya}2{bhikSya} úNom. úP. {øyati} , to beg or ask for alms , úg.
{kaNDv-Adi} (not in îKa1s3.) _
.{bhiNDa}1{bhiNDa} úm. (or {A} úf. îPan5cat.) , {bhiNDaka} , or
{øDitaka} , úm. (îL.) Abelmoschus Esculentus. _
.{bhiNDimAla}1{bhiNDimAla} úm. (or {A} úf.) = {bhindipAla} , 4. _
.{bhitta}1{bhitta} {bhitti} , ¯ p. 757 , col. 1. _
.{bhid}1{bhid}1 úcl. úP.úA1. (îDha1tup. xix , 2) {bhina4tti} ,
{bhintte} (úimpf. 2. 3. úsg. {a4bhinat} îRV.
.; úSubj. {bhina4adaH} îib.
.; úImpv. {bindhi4} îib.
.; {binddhi} îVar. [cf. {binddhi-lavaNA}]
.; cl , 1. úP. {bhe4dati} îRV.
.; úPot. {bhideyam} îAV.
.; úpf. {bibhe4da} îRV.
.; aor , 2. 3. úsg. {bhe4t} îRV. {abhaitIt} îR.

.; {bhithAs} îTS.
.; úPrec. {bhitsISTa} úGr.
.; úfut. {bhetsya4ti} , {øte} îBr. &c.
.; úCond. {abhetsyat} îUp.
.; úfut. {bhetA} úGr.
.; úinf. {bhe4ttavai4} îS3Br.
.; {bhettum} îib. &c.
.; úind. p. {bhittvA4} , {-bhidya} îRV. &c.) , ÷to split , cleave ,
break , cut or rend asunder , pierce , destroy îRV. &c. &c. ,
.; ÷to pass through (as a planet or , comet) îHariv. îVar.
.; ÷to disperse (darkness) îR. îS3ak.
.; ÷to transgress , violate , (a compact or alliance) îMBh. îKa1v. &c.
.; ÷to open , expand îMaitrUp. îMegh.
.; ÷to loosen , disentangle , dissolve îMBh. îKa1v. &c.
.; ÷to disturb , interrupt , stop îib.
.; ÷to disclose , betray îMn. îMBh. &c.
.; ÷to disunite , set at variance îib.
.; ÷to distinguish , discriminate îL.: Pass , {bhidya4te} (ep. also
{øti} úaor. {abhedi} îBr. îMBh. &c.
.; úpf. {bibhide} îKa1lid.) , ÷to be split or broken , burst (intrans.)
îBr. &c. &c.
.; ÷to be opened (as a closed hand , eyes &c.) îKa1v. îPur.
.; ÷to overflow (as water) îR. îHariv.
.; ÷to be loosened , become loose îMun2d2Up. îKa1v.
.; ÷to be stopped or interrupted îMBh.
.; ÷to be disclosed or betrayed îKa1v.
.; ÷to be changed or altered (in mind) , be won over îKa1v. îPur.
.; ÷to be disunited îMBh.
.; ÷to keep aloof from (úinstr.) îib.
.; ÷to be distinguished , differ from (úabl.) îSa1m2khyak. îKa1v. &c.:
Caus. {bhedayati} , {øte} (úaor. {abIbhidat}
.; cf. also {bhidApana}) , ÷to cause to split or break &c.
.; ÷to split , break , shatter , crush , destroy îMBh. îHariv. îHit.
.; ÷to separate , divide (¯ {bhedita})
.; ÷to disunite , set at variance , perplex , unsettle (in opinion) ,
seduce , win over îMBh. îR.: úDesid. {bi4bhitsati} , {øte} , to wish
to break through or disperse or defeat îRV. îMBh. (cf. , {bibhitsA}):
Desid , of Caus. , ¯ {bibhedayiSu}: Intens. {bebhidIti} or {bebhetti}
, to cleave repeatedly îBhat2t2. [Cf. Lat. ¶{findo} ; Germ. ¶{beissen} ;
Eng. ¶{bite}.] [757,1] _
.{bhitta}2{bhitta} ún. a fragment , section îS3a1n3khGr2.
.; = {bhitti} , a partition , wall îInscr. _
.{bhitti}2{bhitti4} úf. breaking , splitting îKa1t2h.
.; a mat (made of split reeds) îS3Br.
.; a wall (of earth or masonry) , partition , panel îMaitrUp. îInscr.
&c.

.; (úifc. with parts of the body) a wall-like surface (cf. {kapola-} ,
 {gaNDa-bhø})
 .; a fragment , bit , portion îL.
 .; a place , spot îMudr.
 .; a rent , fissure îL.
 .; a flaw , deficiency îW.
 .; an opportunity , occasion îL.
 .{bhittikhAtana}3{bhitti4--khAtana} úm. ` " wall-digger " , a rat îL.
 .{bhitticaura}3{bhitti4--caura} úm. ` " wall-burglar " , a house-breaker
 îL.
 .{bhittipAtana}3{bhitti4--pAtana} úm. ` " wall-destroyer " , a kind of
 rat îL. _
 .{bhittika}2{bhittika} úmf({A})n. (úifc.) = {bhitti} , breaking ,
 splitting îHcat.
 .; a wall îib.
 .; ({A}) , úf. a partition , wall îL.
 .; a small house-lizard îL.
 .; Asparagus Racemosus îL. _
 .{bhitra}2{bhitra} ún. (for {bhit-tra}?) a kind of dance îSam2gi1t. _
 .{bhid}2{bhi4d}2 úmf. (úifc.) breaking , splitting , piercing ,
 destroying îKa1v. îKatha1s. îPur. (cf. {azma-} , {giri-} , {tamo-} ,
 {pura-bhid} &c.)
 .; úf. a wall (= {bhitti}) îRV. i , 174 , 8
 .; separation , distinction îBhP.
 .; a sort , kind , species îL. _
 .{bhidaka}2{bhidaka} úm. ` " cutter " or ` " wounder " , a sword îL.
 .; Indra's thunderbolt îL. _
 .{bhidA}2{bhidA} úf. splitting , bursting , destroying , destruction
 îKa1v. (cf. {dur-bhida})
 .; separation (̄ {-bhRt})
 .; distinction , difference îKa1v. îBhP.
 .; a kind or species. îSa1h.
 .; coriander îL.
 .{bhidAbhRt}3{bhidA--bhRt} úmf. ` " broken " or ` " enduring separation
 " îS3is3. vi , 5. _
 .{bhidApana}2{bhidApana} ún. (from an irreg. Caus. {bhidApana}) causing
 to break or pound or trample on îBhP. _
 .{bhidi}2{bhidi} úm. a thunderbolt îUn2. iv , 142 îSch. _
 .{bhidira}2{bhidira} ún. úid. îib. , i , 52 îSch. _
 .{bhidu}2{bhidu} úm. úid. , i , 24 îSch. _
 .{bhidura}2{bhidura} úmf. (úifc.) breaking , splitting , piercing ,
 destroying îHcar.
 .; easily split or broken , fragile , brittle , Ma1latim. (cf. îVa1m. v
 , 2 , 60)
 .; divided , variegated , mingled or mingling with îS3is3.
 .; úm. a chain for an elephant's feet îL.

.; ún. a thunderbolt îUn2. i , 52 , Sch ,
 .{bhidurasvana}3{bhidura--svana} úm. ` " making a piercing noise " , N.
 of an Asura îHariv. _
 .{bhidelima}2{bhidelima} úmf. easily broken , brittle , fragile
 îSadukt. (cf. îPa1n2. 3-1 , 96 îVa1r1t. 1 îPat.) _
 .{bhidya}2{bhidya} úm. a rushing river or N. of a rñrushing îRagh.
 îBhat2t2. (cf. îPa1n2. 3-1 , 115)
 .; ún. splitting , breaking , destroying (cf. {pUr-bhi4dya} and
 {zIrSa-bhi4dya}) _
 .{bhidra}2{bhidra} ún. a thunderbolt îUn2. ii , 13 îSch. _
 .{bhidvat}2{bhid-vat} úmf. containing the
 .{bhid}3{ûbhid} îKa1t2h. _
 .{bhindu}2{bhindu4} úm. a breaker , destroyer îRV. i , 11 , 4
 .; a bubble on liquids îTS. îA1pS3r. (cf. {bindu})
 .; úf. a woman who brings forth a still-born child îL. (cf. {nindu}). _
 .{bhindura}2{bhindura} úm. Ficus Infectoria îL. _
 .{bhinddhilavaNA}2{bhinddhi-lavaNA} úf. (fr. 2. úsg. úImpv. + {lø})
 constant sprinkling of salt , úg. {mayUra-vyaMsakA7di} (cf.
 {paca-lavaNA}). _
 .{bhinna}2{bhinna4} úmf. split , broken , shattered , pierced ,
 destroyed îRV. &c. &c.
 .; leaky (as a ship) îMBh.
 .; broken through , transgressed , violated îMn. îMBh. &c.
 .; divided into parts , anything less than a whole îYa1jn5. îKa1v. &c.
 .; opened , expanded , blown îMBh. îKa1v. &c.
 .; detached , disjoined , loosened îib.
 .; interrupted , disturbed îBhartr2.
 .; disclosed , betrayed îR.
 .; disunited , set at variance îMBh.
 .; seduced , bribed îKa1m. îHit.
 .; changed , altered îYa1jn5. îSus3r.
 .; distinct , different from or other than (úabl. or úcomp.) îGr2S3rS.
 îKa1v. &c.
 .; deviating , abnormal , irregular îKa1v.
 .; mixed or mingled with (úinstr. or úcomp.) îib.
 .; cleaving to (úloc. or úcomp.) îib.
 .; = {bhinna-karaTa} îMBh. i , 7006
 .; úm. (in arithm.) a fraction , Lila1v.
 .; ({A}) , úf. Sansevieria Roxburghiana îL.
 .; ún. a fragment , bit , portion îW.
 .; a wound from a pointed weapon , a stab îSus3r.
 .; a úpartic. mode of fighting îHariv.
 .{bhinnakaTa}3{bhinna4--kaTa} (îRagh.) ,
 .{bhinnakaraTa}3{bhinna4--karaTa} (îMBh.) , úmf. a rutting elephant
 having a fissure in the temples (from which fluid exudes).
 .{bhinnakarindrakumbhamuktAmaya}3{bhinna4--kari9ndra-kumbha-muktA-maya}

úmf({I})n. consisting of pearls fallen from the crack in the frontal protuberances of a chief elephant îS3a1rn3gP.
 .{bhinnakarNa}3{bhinna4--karNa} úmf. having divided ears (said of úpartic. animals) îPa1n2. 6-3 , 115.
 .{bhinnakalpa}3{bhinna4--kalpa} úmf. having different rites îS3rS.
 .{bhinnakAla}3{bhinna4--kAla} úmf. one who does not keep to the right time , S3a1n3khGr.
 .{bhinnakumbha}3{bhinna4--kumbha} úm. a person who has regained his liberty by redeeming his pledge îL.
 .{bhinnakUTa}3{bhinna4--kUTa} úmf. each employing a different stratagem îKa1m. (îSch.)
 .; ún. an army whose inferior officers have perished îL.
 .{bhinnakrama}3{bhinna4--krama} úmf. out of order or place , displaced îKuval. îTa1n2d2yaBr. îComm. &c.
 .{bhinnakleza}3{bhinna4--kleza} úmf. one in whom the (Buddhistic) Kles3as (ús.v.) are destroyed îL.
 .; {-tva} ún. îib. [757,2]
 .{bhinnagaNDakaraTa}3{bhinna4--gaNDa-karaTa} úmf. = {-karaTa} îBhartr2.
 .{bhinnagati}3{bhinna4--gati} úmf. going with great strides or quickly îS3ak.
 .{bhinnagarbha}3{bhinna4--garbha} úmf. disunited in the centre , disorganised (said of an army) îKa1m.
 .{bhinnagAtrika}3{bhinna4--gAtrika} úf. Cucumis Usitatissimus îL.
 .{bhinnaguNana}3{bhinna4--guNana} ún. multiplication of fractions îCol.
 .{bhinnaghana}3{bhinna4--ghana} úm. the cube of a fraction îib.
 .{bhinnajAti}3{bhinna4--jAti} úmf. úpl. of different rank îYa1jn5. îComm.
 .; {-mat} úmf. úid. îMa1rkP.
 .{bhinnajAtIya}3{bhinna4--jAtIya} úmf. of a different kind îA1pS3r. îComm.
 .; of a dñdifferent tribe or caste îMW.
 .{bhinnatantra}3{bhinna4--tantra} úmf. occurring or happening in different actions îKa1tyS3r.
 .{bhinnatva}3{bhinna4--tva} ún. the state of being different from (úcomp.) îSa1h.
 .{bhinnadarzin}3{bhinna4--darzin} úmf. seeing diffñdifferent things , sñstate a difference , making a dñdifferent (opp. to {sama-dø}) , partial îBhP.
 .{bhinnadalA}3{bhinna4--dalA} úf. Sansevieria Roxburghiana îL.
 .{bhinnadRz}3{bhinna4--dRz} úmf. {-darzin} îBhP.
 .{bhinnadeza}3{bhinna4--deza} úmf. occurring or happening in various places
 .; {-tva} ún. îS3ak.
 .{bhinnadeha}3{bhinna4--deha} úmf. ``" whose body is pierced "" , wounded îMW.

.{bhinnanau}3{bhinna4--nau} orð úmf. ``" whose ship is broken "" , shipwrecked îib.
 .{bhinnanauka}3{bhinna4--nauka} úmf. ``" whose ship is broken "" , shipwrecked îib.
 .{bhinnaparikarman}3{bhinna4--parikarman} ún. an arithmetical operation with fractions îCol.
 .{bhinnapnakAra}3{bhinna4--pnakAra} úmf. of a different kind or sort îMW.
 .{bhinnabhAgahara}3{bhinna4--bhAga-hara} (prob. úw.r. for {-hAra}) , úm. division of fractions , Lil.
 .{bhinnabhAjana}3{bhinna4--bhAjana} orð ún. a broken pot or vessel , potsherd îMW.
 .{bhinnabhANDa}3{bhinna4--bhANDa} ún. a broken pot or vessel , potsherd îMW.
 .{bhinnabhinnAtman}3{bhinna4--bhinnA7tman} úm. chick-pea , Cicer Arietinum îL.
 .{bhinnamantra}3{bhinna4--mantra} úmf. one who has betrayed a plan îR.
 .{bhinnamarman}3{bhinna4--marman} úmf. pierced in the vital organs. mortally wounded îMW.
 .{bhinnamaryAda}3{bhinna4--maryAda} (îCa1n2. îUttarar.) orð (îMa1rkP.) , úmf. whose course is broken , separated from the right way , uncontrolled , unrestrained , regardless , disrespectful.
 .{bhinnamaryAdin}3{bhinna4--maryAdin} (îMa1rkP.) , úmf. whose course is broken , separated from the right way , uncontrolled , unrestrained , regardless , disrespectful.
 .{bhinnamastakapiNDaka}3{bhinna4--mastakapiNDaka} orð úmf. whose skull and forehead are cloven , (an elephant) whose frontal prominences have fissures îMW.
 .{bhinnamastakapiNDika}3{bhinna4--mastakapiNóDika} úmf. whose skull and forehead are cloven , (an elephant) whose frontal prominences have fissures îMW.
 .{bhinnayojanI}3{bhinna4--yojanI} úf. Plectranthus Scutellarioides îBhpr. (úw.r. {-yAjanI}).
 .{bhinnaruci}3{bhinna4--ruci} úmf. having a different taste îRagh. îMa1lav.
 .{bhinnaliGga}3{bhinna4--liGga} ún. incongruity of gender in a comparison îPrata1p.
 .{bhinnaliGgaka}3{bhinna4--liGgaka} úmf({iKa})n. containing words of different gender îib.
 .{bhinnavacana}3{bhinna4--vacana} úmf({A})n. containing words of dñdifferent number îib.
 .; ún. incongruity of number in a comparison îib.
 .{bhinnavat}3{bhinna4--vat} úmf. one who has divided îMW.
 .{bhinnavarga}3{bhinna4--varga} úm. the square of a fraction îCol.
 .{bhinnavarcas}3{bhinna4--varcas} úmf. voiding excrement îSus3r. îCar. (also {øska})

.; having thin evacuations ({-tva} ún.) îCar.
 .{bhinnavarNa}3{bhinna4--varNa} úmfn. changed in colour , discoloured , pale îMegh.
 .; of a different caste or tribe îMW.
 .{bhinnavartman}3{bhinna4--vartman} úmfn. separated from the right way îKa1m.
 .{bhinnaviTka}3{bhinna4--viTka} úmfn. (fr. 3. {viS}) = {-varcas} îSus3r. îBhpr.
 .; {-tva} , ún. = {-varcas-tva} îS3a1rn3gS. (îSch. `` change of colour in the faeces ").
 .{bhinnavRtta}3{bhinna4--vRtta} úmfn. one who has abandoned the path of duty , leading a bad life îMBh. îYa1jn5.
 .; containing a metrical fault îCat.
 .{bhinnavRtti}3{bhinna4--vRtti} úmfn. having different occupations îBhat2t2.
 .; hñhaving a dñdifferent profession îYa1jn5. îComm.
 .; leading a bad life , following evil courses (= {vRtta} .; {-tA} úf.) îMn. îMBh.
 .; úw.r. for {-vRtta} îCat.
 .{bhinnavyavakalita}3{bhinna4--vyavakalita} ún. subtraction of fractions îCol.
 .{bhinnazakRt}3{bhinna4--zakRt} úmfn. = {-varcas} îCar.
 .{bhinnasaMhati}3{bhinna4--saMhati} úmfn. whose union is broken , disunited îMW.
 .{bhinnasaMkalana}3{bhinna4--saMkalana} (îMW.) orđ (îCol.) , ún. addition of fractions ,
 .{bhinnasaMkalita}3{bhinna4--saMókalita} (îCol.) , ún. addition of fractions ,
 .{bhinnasvara}3{bhinna4--svara} úmfn. having a broken or changed voice îSus3r.
 .; discordant îMW.
 .; {-mukha-varNa} úmfn. hñhaving a brñbroken or chñchanged voice and complexion îPan5cat.
 .{bhinnahRti}3{bhinna4--hRti} úf. division of fractions îLi1l.
 .{bhinnahRdaya}3{bhinna4--hRdaya} úmfn. pierced through the heart îRagh.
 .{bhinnAJjana}3{bhinna4--AJjana} ún. divided antimony or collyrium mixed (with oil &c.) , eye-ointment îKa1v. îSus3r.
 .; {-cayo7pama} úmfn. like a quantity of pounded antimony îHariv.
 .; {-varNa} úmfn. having the colour of pñpounded añantimony ({-tA} , úf.) îS3is3.
 .; {-saMnibha} úmfn. similar to pounded añantimony îR2itus.
 .; {øna7kAra} (îHariv.) or {øna7bha} (îMW.) , úmfn. appearing like pñpounded añantimony.
 .{bhinnAbhinna}3{bhinna4--bhinna} úmfn. distinct and not dñdifferent , separate and not sñseparate îMW.
 .{bhinrArtha}3{bhinna4--rtha} úmfn. having different aims îA1pS3r. îComm.

.; having a clear or distinct meaning , clear , perspicuous îS3ak.
 .; {-tA} úf. clearness , intelligibleness îib.
 .{bhinnodara}3{bhinna4--odara} úm. `` born from a different womb "" , a brother by a different mother , a half brother îMW. _
 .{bhinnaka}2{bhinnaka} úmfn. broken îMantraBr.
 .; úm. `` a seceder "" , a Buddhistic mendicant îL.
 .; N. of a musical mode or Ra1ga îVikr.
 .; ({I}) , úind , with û {kR} , ÷to divide , separate îS3is3. _
 .{bhettavya}2{bhettavya} úmfn. to be broken or split îR.
 .; ÷to be betrayed or divulged îHariv. _
 .{bhettR}2{bhettR4} úmfn. breaking , splitting , bursting through , piercing
 .; a breaker &c. îRV. &c , &c.
 .; a conqueror îCat.
 .; an interrupter , disturber , frustrator îKa1m.
 .; a divulger , betrayer îMBh. îYa1jn5.
 .; a factious or seditious man îMW.
 .; úm. N. of Skanda îMr2icch.
 .; N. of a úpartic. magical spell recited over weapons îR. _
 .{bheda}2{bheda}
 .{bhedana}3{bheódana} &c. - úP. 766. [757,3] _
 .{bhind}1{bhind} v. l. for û {bind} , - q.v. _
 .{bhindipAla}1{bhindipAla} or {ølaka} úm. a short javelin or arrow thrown from the hand or shot through a tube (others `` a stone fastened to a string "" or `` a kind of sling for throwing stones "") îMBh. îR.
 &c. (úv.l. {bhindapAla} , {bhiNDimAlA8} , {bhindomAla} , {bhindimAla} or {ølaka} , {bhindumAla}). _
 .{bhindu}1{bhindu} {bhinna} &c. - col. 1. _
 .{bhijas}1{bhija4s} &c. - p. 758 , col. r. _
 .{bhiriNTika}1{bhiriNTika} úf. a species of plant (= {zveta-guJJA}) îL. (v. l. {bhRGTika}). _
 .{bhiru}1{bhiru} úm. N. of a man (also {øruka}) îDivyA7v.
 .{bhirukaccha}3{bhiru--kaccha} ún. N. of a town îib. _
 .{bhil}1{bhil} = û {bil} , - q.v. _
 .{bhilma}1{bhilma} ún. a word used to explain {bilma} îNir. i , 20. _
 .{bhilla}1{bhilla} úm. N. of a wild mountain race , (prob.) the `` Bheels "" (who live in the Vindhya hills , in the forests of Malwa , Mewar , Kandesh , the Dakhin) îKa1v. îKatha1s. &c. (úifc. úf. {A})
 .; a king of the Bhillas îKatha1s.
 .; the son of a S3abara and an Andhri (who was previously married to a Nisht2hya ,) îL.
 .; a species of Lodhra îL.
 .; ({I}) , úf. a Bhilla woman , S3a1rn3gp.
 .; Symplocos Racemosa îL.
 .{bhillagavI}3{bhilla--gavI} úf. = {gavayI} , the female of the Bos Gavaeus îL.

.{bhillataru}3{bhilla--taru} úm. Symplocos Racemosa îL.
 .{bhillabhuSaNA}3{bhilla--bhUSaNA} úf. the seed of Abrus Precatorius îL.
 _
 .{bhillin}2{bhillin} úm. Symplocos Racemosa îL. _
 .{bhilII}2{bhilII} úf. of {bhilla} , in úcomp.
 .{bhilIIcakrezvara}3{bhilII--cakre7zvara} úm. N. of Vishn2u îPan5car.
 .{bhilInAtha}3{bhilII--nAtha} úm. N. of an author îCat. _
 .{bhilloTa}2{bhilloTa} orð úm. a species of plant (prob. = {bhilla-taru}) îSus3r.
 .{bhilloTaka}3{bhilloóTaka} úm. a species of plant (prob. = {bhilla-taru}) îSus3r. _
 .{bhizcA}1{bhizcA} úf. N. of a woman îRa1jat. _
 .{bhiSaj}1{bhiSaj}1 (prob. = {abhi+ûsaj} , `` to attach , plaster ") , only 3. úsg. pr. {bhitha4kti} , to heal , cure îRV. viii , 68 , 2. _
 .{bhiSak}2{bhiSak} in úcomp. for 2. {bhiSaj} .
 .{bhiSakcakracittotsava}3{bhiSak--cakracitto7tsava} úm.
 .{bhiSakcakraNidAna}3{bhiSak--cakra-nidAna} ún. N. of úwks.
 .{bhiSaktama}3{bhiSak--tama} ({øSa4k-}) , úmf. most healing ; úm. údu. `` the best physicians " , the As3vins îRV. îAV. îBhP.
 .{bhiSaktara}3{bhiSak--tara} ({øSa4k-}) , úmf. more healing îAV.
 .{bhiSaktva}3{bhiSak--tva} ún. the state or condition of a physñphysicians îSa1y.
 .{bhiSakpAza}3{bhiSak--pAza} úm. an inferior physñphysicians , quack doctor îVop. (cf. under {pAza}).
 .{bhiSakpriya}3{bhiSak--priya} úf. `` dear to a physñphysicians " , Coccus Cordifolius îL. _
 .{bhiSag}2{bhiSag} in úcomp. for 2. {bhiSaj} .
 .{bhiSagjita}3{bhiSag--jita} ún. `` subdued by physicians " any drug or medicine îCar.
 .{bhiSagbhadra}3{bhiSag--bhadra} úf. a species of Croton îL. (úv.1. {viSa-bhø}).
 .{bhiSagAjamizra}3{bhiSag--rAja-mizra} úm. N. of an author îCat.
 .{bhiSagvatI}3{bhiSag--vatI} úf. úpl. N. of úpartic. verses containing the word {bhiSaj} îA1pS3r.
 .{bhiSagvara}3{bhiSag--vara} úm. údu. `` best of physicians " , the As3vins îVar.
 .{bhiSagvid}3{bhiSag--vid} úm. `` knowing remedies " , a physician îCar. _
 .{bhiSaG}2{bhiSaG} in úcomp. for 2. {bhiSaj} .
 .{bhiSaGmAtR}3{bhiSaG--mAtR} úf. Gendarussa Vulgaris îL. _
 .{bhiSaj}2{bhiSa4j}2 úmf. curing , healing , sanative îRV. &c. &c.
 .; úm. a healer , physician îib.
 .; a remedy , medicine îRV. îAV. îCar.
 .; N. of a man with the úpatr. A1tharvan2a îL.
 .; of a son of S3ata-dhanvan îHariv.
 .{bhiSajAvarta}3{bhiSa4j--Avarta} úm. N. of Kr2ishn2a îMBh. _

.{bhiSaja}2{bhiSaja} úm. N. of a man , úg. {gargA7di} (îKa1s3.) _
 .{bhiSajya}2{bhiSajya}1 Nom. úP. {øjya4ti} (úg. {kaNDv-Adi}) to heal , cure , possess healing power îRV. &c. &c.
 .; ÷to be physician to any one (údat.) îBa1lar.
 .; ÷to be a physician or remedy for , úi.e. to gain the mastery over anything (úloc.) îib. _
 .{bhiSajya}2{bhiSajya}2 úmf({A})n. sanative , healing , healthful îKa1t2h.
 .; ({A}) , úf. healing , cure , remedy îS3a1n3khBr. _
 .{bhiSajyita}2{bhiSajyita4} úmf. healed , cured îS3Br. (úw.r. {bhiSajyayita4} &c.) _
 .{bhiSNaja}2{bhiSNaja} úm. N. of a man , úg. {gargA7di} (cf. {bhiSaja}). _
 .{bhiSNajya}2{bhiSNajya} úNom. úP. {øyati} (úg. {kaNDv-Adi}) , 3. úsg. úimpf. {abhiSNak} , to heal , refresh îRV. x , 131 , 5. _
 .{bhiSaya}1{bhiSaya} {øyati} , - û {bhI}. _
 .{bhiSAYaka}1{bhiSAYaka} úm. a Yaksha îRa1jat.
 .{bhiSAYakapura}3{bhiSAYaka--pura} ún. N. of a town îib. _
 .{bhiSmA}1{bhiSmA} v. l. for {bhissA}. _
 .{bhiSmika}2{bhiSmika}
 .{bhiSmiTA}3{bhiSómiTA}
 .{bhiSmiSTA}3{bhiSómiSTA} v. l. , for {bhissaTA} or {bhissiTA}. _
 .{bhissaTA}1{bhissaTA} or {bhissiTA} úf. cooked rice îL. _
 .{bhissa}2{bhissa} úf. boiled rice îL. [758,1] _
 .{bhihu}1{bhihu} (?) , úm. N. of a mountain îBuddh. _
 .{bhI}1{bhI}1 úcl. 3. úP. (îDha1tup. xxv , 2) {bibhe4ti} (údu. {bibhItas} or {bibhitas} úPot. {bibhIyAt} or {bibhiyAt} îPa1n2. 6-4 , 115
 .; úPot. 3. úpl. {bibhyeyuH} îMBh. xii , 459
 .; úimpf. 3. úpl. {abibhayuH} îPa1n2. 7-3 , 83 îSch.
 .; ep. also úA1. 1. úsg. {bibhye} and and úP. 3. úsg. {bibhyati} úpl. {bibhyanti}
 .; Ved. also úcl. 1. îA. {bha4yate} , and accord , ÷to îDha1tup. xxxiv , 15 , cl , 10. úP. {bhAyayati}
 .; úpf. {bibhAya} , 3. úpl. {bibhyuH} îRV. &c. &c.
 .; {bIbhAya} îAitBr.
 .; {bibhayA4M@cakara} îS3Br. , cf. îPa1n2. 3-1 , 39
 .; úaor. {abhaisIt} , {øSma} , {øSuH} îRV. îAV. &c. , 2. úsg. {bhaisIs} îAV. , {bhais} îBr. &c. , esp. in {mAbhais} " , do not be afraid
 .; once for úpl. = {mA@bhaisTA} îR. i , 55 , 25
 .; {bhes} îBr.
 .; {bhema} îRV. , p. úA1. {bhiyAna4} îib. ,
 .; úfut. {bhetA} úGr.
 .; cond , {abheSyat} îS3Br.
 .; úinf. {bhiya4se} îRV.

.; {bhetum} îMBh. &c.), ðto fear , be afraid of (úabl. or úgen. , rarely instr. , or úacc.) îRV. &c. &c.
.; ðto fear for , be anxious about (úabl.) îR.: úPass. {bhIyate} , aor , {abhAyi} úGr.: Caus. {bhISa4yate} (îS3Br. &c. ; cf. îPa1n2. 1-3 , 68) , {bhISayati} (îMBh. ; once úm. c. {bhiSø} îBhP. ; p. {bhISayANa} îMBh. ; úaor. {bIbhiSaH} îTS. , {øSathAH} îRV.) , {bhAyayati} , {øte} (îPa1n2. 1-3 , 68 îSch. ; úPot. {bhAyayes} îMegh. 61 ; úv.1. {bhISayes} ; aor {bIbhayat} , {a4bIbhayanta} îRV. ; úind. p. {-bhAyya} îBr.) , {bhApayate} (îPa1n2. 6-1 , 56 îSch.) , ðto terrify , put in a fright , intimidate îRV. &c. &c.: úDesid. {bibhISati} , úGr.: Intens. {bebhIyate} , {bebhayIti} , {bebheti} îib. [Cf. û {bhyas} ; Lith. ¶{bijo4tis} ; Slav. ¶{bojati} ; Germ. ¶{biben} , ¶{beben}.] _
.; {bhiyas}2{bhiya4s} úm. fear , apprehension (only úacc. and úinstr.) îRV. (cf. {bhiya4se} under û1 , {bhI}). _
.; {bhiyasAna}2{bhiya4sAna} úmfn. fearful , timid îAV. _
.; {bhiyA}2{bhiyA} úf. fear , dread îL. _
.; {bhiyAna}2{bhiyAna4} ^ û1. {bhI}. _
.; {bhI}2{bhI4}2 úf. fear , apprehension , fright , alarm , dread of (úabl. , úloc. , úacc. with {prati} , or úcomp.) îRV. &c. &c.
.; {bhIkara}3{bhI4--kara} úmfn. causing fear îR.
.; {bhImat}3{bhI4--mat} úmfn. fearful îNalo7d. _
.; {bhIta}2{bhIta4} úmfn. frightened , alarmed , terrified , timid , afraid of or imperilled by (úabl. or úcomp.) îRV. &c. &c.
.; anxious about (úcomp.) îPan5car.
.; ({am}) , úind. timidly îS3iksh.
.; ún. fear , danger îL.
.; (úimpers.) fear has been shown , S3rin3ga1r.
.; {bhItagAyana}3{bhIta4--gAyana} úm. a timid or shy singer îSam2gi1t.
.; {bhItaMkAram}3{bhIta4--M-kAram} úind. , (with {A-ûkruz}) to call any one a coward îBhat2t2.
.; {bhItacArin}3{bhIta4--cArin} úmfn. acting timidly ({a-bhItacø} îR.
.; {bhItacitta}3{bhIta4--citta} úmfn. afraid in mind îDas3.
.; {bhItaparitrANavastUpAlambhapaNDita}3{bhIta4--paritrANa-vastU7pA7lambhapaNDita} úmfn. clever in finding fault with the means of rescuing the terrified îHit.
.; {bhItabhIta}3{bhIta4--bhIta} úmfn. very much frightened , exceedingly afraid Bhag 1.
.; {bhItavat}3{bhIta4--vat} úmfn. one who is afraid îW. 2.
.; {bhItavat}3{bhIta4--vat} úind. like a frightened person , timidly îMBh.

.; {bhIti}2{bhIti} úf. fear , alarm , dread , danger (often úifc.) îYa1jn5. îKa1v. &c.
.; {bhItikRt}3{bhIti--kRt} úmfn. causing or exciting fear îRa1jat.
.; {bhIticchid}3{bhIti--cchid} úmfn. keeping away fear or danger îBhartr2.
.; {bhItitas}3{bhIti--tas} úind. (úifc.) through fear of îKatha1s.
.; {bhItinATitaka}3{bhIti--nATitaka} ún. mimic representation of fear , Sak. = mat , úmfn. timid , shy , Hssy. _
.; {bhItI}2{bhItI} úf. N. of one of the Ma1tr2is attending on Skanda îMBh. (úB.) _
.; {bhIma}2{bhIma4} úmf({A})n. fearful , terrific , terrible awful formidable , tremendous îRV. &c. &c. (úibc. , fearfully &c.)
.; úm. Rumex Vesicarius îL.
.; N. of Rudra-S3iva îA1s3vGr2. îUn2. îSch.
.; of one of the 8 forms of S3iva îPur.
.; of one of the 11 Rudras îPur.
.; of a Devagandharva îMBh.
.; of one of the Devas called Vajn5amush îib.
.; of a Da1nava îib. îKatha1s.
.; of a Vidya1dhara îKatha1s.
.; of a son of the Ra1kshasa Kumbhakarn2a îCat.
.; of the second son of Pa1n2d2u (also called) Bhima-sena and Vr2iko7dara
.; he was only the reputed son of PñPa1n2d2u , being really the son of his wife Pr2itha1 or Kunti1 by the wind-god Va1yu , and was noted for his size , strength and appetite) îMBh. îKa1v. îPur. &c.
.; of sev. other men îAitBr. îMBh. îHariv. &c.
.; úpl. the race of Bhima îMBh.
.; ({A}) , úf. a whip îL.
.; a bullock's gall-stone îL.
.; N. of a form of Durga1 îHariv.
.; of an Apsaras îR.
.; of sev. rivers îMBh.
.; of a district îRa1jat.
.; of a town îBuddh.
.; {bhImakarman}3{bhIma4--karman} úmfn. terrible in act , dreadful îBhag.
.; {bhImakArmuka}3{bhIma4--kArmuka} úmfn. having formidable bows îMW.
.; {bhImakAvya}3{bhIma4--kAvya} ún. N. of úwk.
.; {bhImakhaNDa}3{bhIma4--khaNDa} ún. N. of ch. in îMBh. and îSkandaP.
.; {bhImagava}3{bhIma4--gava} orð úm. ({gava} or {gu} = {go}) N. of man (cf. {bhaimagava}).
.; {bhImagu}3{bhIma4--gu} úm. ({gava} or {gu} = {go}) N. of man (cf. {bhaimagava}).
.; {bhImagupta}3{bhIma4--gupta} úm. N. of a king îRa1jat.
.; {bhImagrAhavat}3{bhIma4--grAha-vat} úmfn. having formidable crocodiles îMBh.
.; {bhImacandra}3{bhIma4--candra} úm. N. of a king îBuddh.

.{bhImajananI}3{bhIma4--jananI} úf. `` Bhima's mother '' , N. of the Ganges íL.
 .{bhImajA}3{bhIma4--jA} úf. úpatr. of Damayanti íNaish.
 .{bhImajAnu}3{bhIma4--jAnu} úm. N. of a king íMBh.
 .{bhImatA}3{bhIma4--tA} úf. terribleness íR.
 .{bhImatithi}3{bhIma4--tithi} úf. = {bhImai9kAdazI} íMatsyaP. [758,2]
 .{bhImadarzana}3{bhIma4--darzana} úmfn. frightful in appearance íMBh.
 .{bhImadAsabhUpAla}3{bhIma4--dAsa-bhUpAla} úm.
 .{bhImadeva}3{bhIma4--deva} úm. N. of authors íCat.
 .{bhImadvAdazI}3{bhIma4--dvAdazI} úf. N. of the 12th day of the light half of the month Ma1gha (cf. {bhImai9kAdazI}) íW.
 .; {-vrata} ún. a úpartic. observance
 .; N. of ch. of íBhavP.
 .{bhImadhanvan}3{bhIma4--dhanvan} úm. `` having a formidable bow '' , N. of a prince íDas3.
 .{bhImadhanvAyana}3{bhIma4--dhanvAyana} úmf({I})n. bearing fñformidable bows íMBh.
 .{bhImanagara}3{bhIma4--nagara} ún. `` Bhima's city '' , N. of a town (cf. {-pura}) íL.
 .{bhImanAtha}3{bhIma4--nAtha} úm. N. of an author íCat.
 .{bhImanAda}3{bhIma4--nAda} úm. a terrific sound íKa1v.
 .; `` sending forth a tñterrific sñsound '' , a lion íL.
 .; N. of one of the 7 clouds at the destruction of the world íCat.
 .{bhImanAyaka}3{bhIma4--nAyaka} úm. N. of a man íRa1jat.
 .{bhImaparAkrama}3{bhIma4--parAkrama} úmfn. possessing formidable power or prowess íMBh.
 .; úm. N. of a man íKatha1s. of S3iva íMW.
 .; of úwk.
 .{bhImapAla}3{bhIma4--pAla} úm. N. of a king íCat.
 .{bhImaputrikA}3{bhIma4--putrikA} úf. Bhima's daughter íMl. _
 .{bhImapura}3{bhIma4--pura} ún. N. of a town situated on the Ganges íKatha1s.
 .{bhImapUrvaja}3{bhIma4--pUrva-ja} úm. N. of Yudhi-sht2hira íS3is3.
 .{bhImabala}3{bhIma4--bala} úm. `` possessing terrible strength. '' N. of one of the Devas called Ya1jn5a-mush íMBh.
 .; of one of the sons of Dhr2ita-ra1sht2ra íib.
 .{bhImabhaTa}3{bhIma4--bhaTa} úm. N. of a man íKatha1s.
 .{bhImabhaTTa}3{bhIma4--bhaTTa} úm. N. of an author íCat.
 .{bhImabhavA}3{bhIma4--bhavA} úf. úpatr. of Damayanti
 .; {øvI-úbhU} úP. {-bhavati} , ÷to assume the shape of DñDamayanti íNaish.
 .{bhImabhujA}3{bhIma4--bhujA} úm. `` having formidable arms '' , N. of a man íKatha1s.
 .{bhImamukha}3{bhIma4--mukha} úm. `` of fearful aspect or appearance '' , N. of a monkey íR.
 .{bhImaratha}3{bhIma4--ratha} úm. N. of a Ra1kshasa íGa1rud2aP.

.; of sev. men íMBh. íHariv. íPur.
 .; ({A} or {I}) , úf. N. of a river in the Hima7laya mountains íMBh. íHariv. íPur. íVar.
 .; ({I}) , úf. (prob. for {-rAtrI} or Pra1kr2it ¶{-rattI}) `` the fearful night '' , N. of the 7th night in the 7th month of the 77th year of life (supposed to be the ordinary period of life after which a person is in his dotage and exempt from religious duties
 .; cf. {kAla-rAtrI}) íL.
 .{bhImarUpa}3{bhIma4--rUpa} úmfn. of terrible form , of fearful aspect íMW.
 .{bhImarUpistotra}3{bhIma4--rUpi-stotra} ún. N. of úwk.
 .{bhImavikrama}3{bhIma4--vikrama} úmfn. of terrific prowess
 .; úm. N. of one of the sons of Dhr2ita-ra1sht2ra íMBh.
 .; of úwk.
 .{bhImavikrAnta}3{bhIma4--vikrAnta} úmfn. terribly powerful or courageous
 .; úm. a lion íL.
 .{bhImavigraha}3{bhIma4--vighraha} úmfn. of fearful form , terrific in appearance íMW.
 .{bhImavinoda}3{bhIma4--vinoda} úm. N. of úwk.
 .{bhImavega}3{bhIma4--vega} úmfn. of fearful speed
 .; úm. N. of a Da1nava íHariv.
 .; of one of the sons of Dhr2ita-ra1sht2ra íMBh.
 .; {-rava} úmfn. possessing terrific velocity and giving a tñterrific sound íHariv.
 .; úm. N. of one of the sons of Dhr2itara1sht2ra íMBh.
 .{bhImazaMkara}3{bhIma4--zaMkara} ún. (scil. {liGga}) N. of one of the 12 most sacred Lin3gas íCat. íW.
 .{bhImazara}3{bhIma4--zara} úm. `` having terrible arrows '' , N. of a son of Dhr2itara1sht2ra íMBh.
 .{bhImazAsana}3{bhIma4--zAsana} úm. `` terrible in punishing '' , N. of Yama íL.
 .{bhImazAha}3{bhIma4--zAha} úm. ({zAha} = \$) `` the tñterrific king '' , N. of a king íCat.
 .{bhImazukla}3{bhIma4--zukla} úm. N. of a king íBuddh.
 .{bhImasAhi}3{bhIma4--sAhi} úm. N. of a poet íKshem.
 .{bhImasiMha}3{bhIma4--siMha} úm. (íS3a1rn3gP.) ,
 .{bhImasiMhapaNDita}3{bhIma4--siMóha-paNDita} úm. (íCat.) N. of poets.
 .{bhImasutA}3{bhIma4--sutA} úf. = {-jA} íMl.
 .{bhImasena}3{bhIma4--sena} ({bhIma4-}) , úm. `` having a formidable army '' , N. of a Deva-gandharva íMBh.
 .; of a Yaksha íCat.
 .; of the second son of Pa1n2d2u (cf. {bhIma4}) íMBh. íHariv. íLalit.
 .; of various other men íS3Br. íS3a1n3khS3r. íMBh. &c.
 .; a kind of camphor íL.
 .; {-maya} úmfn. consisting of Bhima-sena íMBh.

.{bhImasvAmin}3{bhIma4--svAmin} úm. N. of a Brahman , Inscr ,
 .{bhImahAsa}3{bhIma4--hAsa} ún. the flocculent seeds or down &c. blown
 about in the air in summer îL. (v. l. for {grISmahAsa}).
 .{bhImakAra}3{bhIma4kAra} úm. andð N. of two men îRa1jat.
 .{bhImAdeva}3{bhI6mA-deva} úm. N. of two men îRa1jat.
 .{bhImAGgada}3{bhImA7Ggada} úm. N. of a man îMr2icch.
 .{bhImAdyupAkhyAna}3{bhImA7dy-upA7khyAna} ún. N. of ch. of the
 Va1sisht2ha-ra1ma1yan2a.
 .{bhImAmAhAtmya}3{bhImA-mAhAtmya} ún. N. of úwk.
 .{bhImeza}3{bhIme7za} ún. N. of a place sacred to S3iva îCat.
 .{bhImezvara}3{bhIme7zvara} ún. úid. îib.
 .; {-I1rtha} ún. N. of a Tirtha îib.
 .; {-bhaTTa} úm. N. of an author îib.
 .; {-mAhAtmya} ún. N. of úwk.
 .{bhImaikAdazi}3{bhImai9kAdazi} úf. N. of the 11th day in the light half
 of the month Ma1gha îL. (cf. {bhIma-dvAdazi}).
 .{bhImottara}3{bhImo7ttara} úm. N. of a Kumbhan2d2a îL.
 .{bhImodarI}3{bhImo7darI} úf. N. of Uma1 îL.
 .{bhImAujas}3{bhImA7ujas} úmfn. having terrible strength îMcar.
 .{bhImaka}3{bhImaka} úm. N. of a demon îHariv.
 .; {-lambaka} , m.N. of an author îCat. _
 .{bhImayu}2{bhImayu4} úmfn. fearful , dreadful îRV. v , 56 , 3. _
 .{bhImara}2{bhImara} úm. a spy îL.
 .; ún. war , battle îL. _
 .{bhImala}2{bhImala4} úmfn. fearful , dreadful îVS. 30 , 6. _
 .{bhIra}2{bhIra}1 úmfn. (for 2. - p. 759) intimidating îS3is3.
 .{bhIru}2{bhIru4} úmf({U8})n. fearful , timid , cowardly , afraid of
 (úabl. or úcomp.) îRV. &c. &c.
 .; (with {paratra}) dreading the beyond or the hereafter îYa1jn5. îSch.
 (úifc. expressive of blame îGan2ar. on îPa1n2. 2-1 , 53)
 .; úm. a jackal îL. (cf. {pheru})
 .; a tiger îL.
 .; various kinds of fish îL.
 .; a centipede îL.
 .; a kind of sugarcane îL.
 .; Asparagus Racemosus îL.
 .; úf. a timid woman (esp. úvoc. `` {bhIru} "" , `` O timid one! "")
 îKa1v.
 .; a shadow îL.
 .; a she-goat îL.
 .; Solanum Jacquini îL.
 .; ún. a species of plant îL. [758,3]
 .; silver îL.
 .{bhIrukaccha}3{bhIru4--kaccha} úm. úpl. N. of a people îMa1rkP. (prob.
 w.r. for {bharu-kø}).
 .{bhIrucetas}3{bhIru4--cetas} úm. `` timid-hearted "" , a deer îL.

.{bhIrujana}3{bhIru4--jana} úm. one whose servants are cowards îMW.
 .{bhIrutA}3{bhIru4--tA} úf.
 .{bhIrutva}3{bhIru4--tva} ún. fearfulness , timidity , cowardice , dread
 of (úcomp.) îKa1v. îRa1jat. îSus3r.
 .{bhIrupattrI}3{bhIru4--pattrI} orð úf. Asparagus Racemosus îL.
 .{bhIruparNI}3{bhIru4--parNI} úf. Asparagus Racemosus îL.
 .{bhIrubAla}3{bhIru4--bAla} úm. a kind of water ratan îL.
 .{bhIrubhIru}3{bhIru4--bhIru} úmfn. very timid or shy îHariv.
 .{bhIruyodha}3{bhIru4--yodha} úmfn. having cowardly soldiers îMW.
 .{bhIrandhra}3{bhIru4--randhra} úm. `` having a formidable cavity "" ,
 a furnace , oven îL.
 .{bhIruSThAna}3{bhIru4--SThAna} ún. (prob.) a dreadful place îPa1n2. 8-3
 , 81.
 .{bhIrusattva}3{bhIru4--sattva} úmfn. fearful by nature , timorous
 îS3ukas.
 .{bhIruhRdaya}3{bhIru4--hRdaya} úmfn. úid.
 .; úm. a deer îL. _
 .{bhIruka}2{bhIruka} úmfn. fearful , timorous , shy , afraid of (úcomp.)
 îMBh. îKa1v.
 .; formidable îW.
 .; úm. an owl îL.
 .; a bear îL.
 .; a kind of sugar-cane îSus3r. îBhpr. &c. (v. l. {øraka})
 .; N. of a man îBuddh.
 .; ún. a wood , forest îL.
 .{bhIrukajana}3{bhIruka--jana} úm. one whose servants are cowards îMW. _
 .{bhIlU}2{bhIlU} úmfn. = {bhIru} , timid îL. _
 .{bhIluka}2{bhIluka} úmfn. úid.
 .; (úifc.) afraid of îKatha1s.
 .; úm. a bear îL. (cf. {bhallUka}). _
 .{bhISaka}2{bhISaka} úm. (fr. Caus.) N. of one of S3iva's attendants îL.
 (cf. {bhImaka})
 .; ({ikA}) , úf. N. of a goddess îCat. _
 .{bhISaNa}2{bhISaNa} úmf({A} or {I})n. (fr. Caus.) terrifying ,
 frightening , formidable , horrible (with úgen. or úifc.) îMBh. îKa1v.
 &c.
 .; = {gADha} îL.
 .; úm. (scil. {rasa}) the sentiment of horror (in poet. composition)
 îW. (cf. {bhayAnaka})
 .; N. of S3iva îL.
 .; a form of Bhairava (= Yama) îCat.
 .; Boswellia Thurifera îL.
 .; Phoenix Paludosa îL.
 .; a pigeon , dove îL.
 .; N. of a Ra1kshasa îCat.
 .; ({A}) , úf. N. of a goddess (= Nirr2iti) îVarYogay.

.; ún. the act of terrifying or frightening îMBh.
 .{bhISaNatva}3{bhISaNa--tva} ún. terribleness , horribleness îMBh. _
 .{bhISaNaka}2{bhISaNaka} úmf. terrifying , horrible îMBh. îHariv. îR. _
 .{bhISaNiIya}2{bhISaNiIya} úmf. úid. îKa1ran2d2. _
 .{bhISaya}2{bhISaya}
 .{bhISayati}3{bhISaóyati} - û {bhI}. _
 .{bhISA}2{bhISA}1 úf. the act of frightening , intimidation îMn. viii , 264. _
 .{bhISA}2{bhISA4}2 úind. through fear of (úabl.) îRV. îBr. îUp. _
 .{bhISita}2{bhISita} úmf. terrified , frightened îMBh. _
 .{bhISidAsa}2{bhISi-dAsa} úm. N. of the patron of Na1ra1yan2a (author of a îComm. on îGi1t.) îCat. _
 .{bhISugati}2{bhISu-gati} (?), úmf. intimidating îBhpr. _
 .{bhISma}2{bhISma4} úmf. terrible , dreadful îS3Br. &c. &c.
 .; úm. (scil. {rasa}) = {bhISaNa} îMW.
 .; death îNya1yas. îSch.
 .; N. of S3iva îL.
 .; a Ra1kshasa îL.
 .; N. of a son of Sa1m2tanu and Gan3ga1 (in the great war of the Bharatas he took the side of the sons of Dhr2itarasht2ra against the sons of Pa1n2d2u , and was renowned for his continence , wisdom , bravery , and fidelity to his word , cf. îW. 375 and îRTL. 561-564) îMBh. îHariv. îPur.
 .; úpl. the race or followers of Bhi1shma îMBh.
 .; ún. horror , horribleness îW.
 .{bhISmagarjitaghoSasvararAja}3{bhISma4--garjitaghoSa-svara-rAja} úm. N. of a number of Buddhas îBuddh.
 .{bhISmajananI}3{bhISma4--jananI} úf. `` Bhisma's mother '' , N. of Gan3ga1 îL.
 .{bhISmapaJcaka}3{bhISma4--paJcaka} ún. `` five days sacred to BhñBhishma '' , the 5 days from the 11th to the 15th in the light half of the month Ka1rttika îAgP.
 .; {-vrata} ún. N. of a úpartic. observance performed during this period îb.
 .{bhISmapaJarastotra}3{bhISma4--paJara-stotra} ún. N. of a Stotra.
 .{bhISmaparvan}3{bhISma4--parvan} ún. N. of the 6th book of the îMBh.
 .{bhISmamizra}3{bhISma4--mizra} úm. N. of two authors îCat.
 .{bhISmamuktupradAyaka}3{bhISma4--muktupradAyaka} úm. `` giving release to BhñBhishma '' , N. of Vishn2u îPan5car.
 .{bhISmaratnaparikSA}3{bhISma4--ratna-parikSA} úf. `` trial of the jewel of BhñBhishma '' , N. of úwk. (?) îCat.
 .{bhISmasU}3{bhISma4--sU} úf. = {-janarnI} îL.
 .{bhISmastavarAja}3{bhISma4--stava-rAja} úm. `` BhñBhishma's hymn to Kr2ishn2a '' , N. of îMBh. xii , 47.
 .{bhISmastuti}3{bhISma4--stuti} úf. N. of a Stotra from the îMBh. and from the îBhP.

.; {bhISmasvararAja}3{bhISma4--svara-rAja} úm. `` king of terrible sounds '' , N. of a Buddha îBuddh.
 .{bhISmASTamI}3{bhISma4STamI} úf. the 8th day in the light half of the month Ma1gha (when there is a festival sacred to Bhi1shma) îW. _
 .{bhISMaka}2{bhISMaka} úm. Bhisma the son of S3a1m2tanu (used contemptuously) îMBh. v , 5981
 .; N. of another king (the father of Rukmini who was carried off by Kr2ishn2a) îMBh. îHariv. îPur.
 .{bhISMakAtmajA}3{bhISMakA7tmajA} úf. `` BhñBhishma's daughter '' , úpatr. of Rukmin2i îS3is3. _
 .{bhetavya}2{bhetavya} úmf. to be feared or dreaded (n. often úimpers. , esp. {na@bhetavyam} , with abl. , or úgen. , `` one need not be afraid of '') îMBh. îKa1v. &c. _
 .{bheya}2{bheya} úmf. = prec. (n. úimpers. with úabl. , úe.g. {arer@bheyam} `` one must fear an enemy '') îMBh. _
 .{bhINI}1{bhINI} úf. N. of one of the Ma1tr2is attending on Skanda îMBh. (úB. {bhItI}). _
 .{bhImarikA}1{bhImarikA} úf. N. of a daughter of Kr2ishn2a by Satya-bha1ma1 (v. 1. {bhImanikA}). [759,1] _
 .{bhIra}1{bhIra}2 m.pl.(for 1. - p. 758 , col. 2) N. of a people. îVP. (prob. úw.r. for {AbhIra}). _
 .{bhIra}2{bhIra} - under {bhIruka}. _
 .{bhIlabhUSaNA}1{bhIla-bhUSaNA} úw.r. for {bhIlabhø} , - q.v. _
 .{bhIlU}1{bhIlU} {bhIluka} , - p. 758. col. 3. _
 .{bhISaka}1{bhISaka} {øSaNa} &c. - p. 758. _
 .{bhISaTAcArya}1{bhISaTA7cArya} (?), úm. N. of a medical author îCat. _
 .{bhU}1{bhU} úmf. (úífc.) = 2. {bhI} , becoming being existing , produced (cf. {agni-} , {pra-bhu} &c.) _
 .{bhUHkhAra}1{bhUHkhAra} úm. a country in Tartary , Bokha1ra îRa1jat. (cf. {bhUHkhAra}). _
 .{bhuk}1{bhuk} úind. an exclamation of surprise îAV. _
 .{bhuka}1{bhuka} úm. N. of a king îCat.
 .{bhukabhUpAla}3{bhuka--bhUpAla} úm. king Bhukka îib. _
 .{bhukta}1{bhukta} {bhukti} , - ú2. {bhuj}. _
 .{bhugna}1{bhugna} - ú1. {bhuj}. _
 .{bhUG}1{bhUG} a syllable inserted in úpartic. Sa1mans îPan5cavBr. îSch. _
 .{bhuj}1{bhuj}1 úcl. 6. úP. (îDha1tup. xxviii , 124) {bhuja4ti} (úpf. {bubhoja} úaor. {abhaukSIt} úfut. {bhokSyati} and {øktA} úGr. .; really only pr. stem , úaor. {-a4bubhojIs} and úind. p. {-bhujya} after {nir} and , {pari} .; cf. also {bhujam} in {bhujam-ga} and {bhujamgama} , ÷to bend , curve .; (?) to sweep (cf. 1. {bhuj4}) îRV.: úPass. {bhujyate} , ÷to be bent down or disheartened îHit. iv , 28. [Cf. Gk. \$; Lat. ¶{fugio} ; &&&230688[759 , 1] Goth. ¶{biugan} , ¶{baugjan} (?) ; Germ. ¶{biogan} ,

¶{biegen} ; Angl. Sax. ¶{bu4gan} ; Eng. ¶{bow}.]
 .{bhujbhugna}3{bhuj--bhugna} úmf. bent , curved , crooked , distorted
 îA1s3vGr2. îMBh. &c.
 .; furrowed (as the brows) îKa1vya7d.
 .; forced aside îPrab.
 .; bent down , cowed , disheartened îKatha1s.
 .; N. of the Sam2dhi of {o} and , {au} before nonlabial vowels
 îRPrat1.
 .{bhujdRz}3{bhuj--dRz} orð úmf. accompanied by distortion of the eyes
 (as a fever) îBhpr.
 .{bhujnetra}3{bhuj--netra} úmf. accompanied by distortion of the eyes
 (as a fever) îBhpr. _
 .{bhuj}2{bhuj}2 ^ {tri-bhu4j}. _
 .{bhuj}2{bhuj} úm. (úifc. úf. {A}) the arm îMBh. îKa1v. &c.
 ({bhujayor@antaram} , the breast îBhartr2.
 .; cf. {bhujA7ntara})
 .; the hand îPa1n2. 7-3 , 61
 .; the trunk of an elephant îMBh. iii , 15736
 .; a branch , bough îBhP.
 .; a bending , curve , coil (of a serpent
 .; ^ úcomp. below)
 .; the side of any geometrical figure îKa1tyS3r. îSch.
 .; the base of a triangle îSu1ryas.
 .; the base of a shadow îib.
 .; the supplement of 2 or 4 right angles or the complement of 3 right
 angles îMW.
 .; ({A}) , úf. ^ col. 2.
 .{bhujakoTara}3{bhuj--koTara} úm. the armpit îL.
 .{bhujaga}3{bhuj--ga} ^ {bhujaga}.
 .{bhujMga}3{bhuj--M-ga} andð ^ {bhujMga} and {bhujMgama}.
 .{bhujMgama}3{bhuj--M-gama} ^ {bhujMga} and {bhujMgama}.
 .{bhujacchAyA}3{bhuj--cchAyA} úf. shadow of the arms , secure shelter
 îHit.
 .{bhujajyA}3{bhuj--jyA} úf. (in astron.) the base sine îSu1ryas.
 .{bhujataruvana}3{bhuj--taru-vana} ún. a forest the trees of which are
 its arms îRa1jat.
 .{bhujadaNDa}3{bhuj--daNDa} (îGi1t.) ,
 .{bhujadaNDaka}3{bhuj--daNóDaka} (îL.) , ún. ^" arm-staff "" , a long
 arm.
 .{bhujadala}3{bhuj--dala} ún. ^" arm-leaf "" , the hand îL.
 .{bhujanagara}3{bhuj--nagara} ún. N. of a town îCat.
 .{bhujapratibhuj}3{bhuj--pratibhuj} ún. opposite sides in a plane
 figure îCol.
 .{bhujaphala}3{bhuj--phala} ún. = {bAhu-phala} , the result from the
 base sine îSu1ryas.
 .{bhujabandhana}3{bhuj--bandhana} ún. clasping in the arms , an embrace

îGi1t.
 .{bhujabalabhIma}3{bhuj--bala-bhIma} ún. N. of an author îCat.
 .{bhujabalin}3{bhuj--balin} ún. ^" strong in the arm "" , N. of a Jaina
 teacher.
 .{bhujamadhya}3{bhuj--madhya} ún. ^" space between the arms "" , the
 breast îRagh.
 .{bhujamUla}3{bhuj--mUla} ún. ^" arm-root "" , the shoulder îMBh.
 .{bhujayaSTi}3{bhuj--yaSTi} úf. = {-daNDa} îRagh.
 .{bhujayoktra}3{bhuj--yoktra} ún. clasping or embracing arms îMBh.
 .{bhujarAma}3{bhuj--rAma} ún. N. of an author (= {bhajanA7nanda})
 îCat.
 .{bhujalatA}3{bhuj--latA} úf. ^" arm-creeper "" , a long slender arm
 îMegh. îRatna7v.
 .{bhujavIrya}3{bhuj--vIrya} úmf. strong in the arm , Pracan2d2.
 .; ún. vigour of arm îMW.
 .{bhujazAlin}3{bhuj--zAlin} úmf. possessing strong arms îKatha1s.
 .{bhujazIkhara}3{bhuj--zIkhara} (îKa1d.) ,
 .{bhujaziras}3{bhuj--ziras} (îL.) , ún. ^" armhead "" , the shoulder
 îL.
 .{bhujasaMzraya}3{bhuj--saMzraya} ún. going to or taking refuge in the
 arms (of another) îMBh.
 .{bhujasambhoga}3{bhuj--sambhoga} ún. ^" union of arms "" , an embrace
 îR.
 .{bhujasUtra}3{bhuj--sUtra} ún. the base sine îMW.
 .{bhujastambha}3{bhuj--stambha} ún. paralysis of the arms îBhpr.
 .{bhujAghAta}3{bhujA7ghAta} ún. a blow with the arm îMBh.
 .{bhujAGka}3{bhujA7Gka} ún. an embrace îR.
 .{bhujAntara}3{bhujA7ntara} ún. ^" between the arms "" , the breast
 îMBh. îKa1lid. îKatha1s. ({am} úind. between the arms , in the embrace)
 .; a úpartic. astron , correction îSiddha7ntas3.
 .{bhujAntarAla}3{bhujA7ntarAla} ún. = {bhujA7ntara} , the breast ,
 chest îMa1lav.
 .{bhujApIDa}3{bhujA7pIDa} ún. clasping or embracing in the arms îW.
 .{bhujAbhuj}3{bhujA-bhuj} úind , arm to arm , in close fight îNaish.
 (cf. {kezA-kezi}). [759,2]
 .{bhujopapIDam}3{bhujA7papIDam} úind. by or while clasping in the arms
 îDas3. _
 .{bhujaga}2{bhujaga} (fr. {bhuj} + {ga}) , ún. ^" going in curves ""
 , a snake , serpent , serpent-demon (úifc. úf. {A}) îMBh. îKa1v. &c.
 ({-tva} ún. îMBh.)
 .; ({I}) , úf. a female snake , a serpent-maid îMBh. îKa1v. îKatha1s.
 .; a species of shrub îL.
 .; N. of a river îDharmas3.
 .; (prob. ún.) tin or lead îKa1lac.
 .{bhujagadAraNa}3{bhujaga--dAraNa} ún. ^" serpent-destroyer "" , N. of
 Garud2a îL.

.{bhujagapati}3{bhujaga--pati} úm. the king of serpents íVa1s.
 .{bhujagapuSpa}3{bhujaga--puSpa} úm. a species of plant íSus3r.
 .{bhujagabhoin}3{bhujaga--bhoin} úm. ` " sñspecies-eater " , a peacock íW.
 .{bhujagarAja}3{bhujaga--rAja} úm. ` " sñspecies-king " , N. of S3esha íKir.
 .; {øjAya} úNom. úP. {øyate} , ÷to become a sñspecies-king íVa1s.
 .{bhujagalatA}3{bhujaga--latA} úf. betel-pepper íL.
 .{bhujagavalaya}3{bhujaga--valaya} úm. a bracelet consisting of a snake íMW.
 .{bhujagazizusRta}3{bhujaga--zizu-sRta} úmf({A})n. going like a young sñspecies
 .; ({A}) , úf. N. of a metre íPin3g.
 .{bhujagAtmajA}3{bhujagA7tmajA} úf. ` " sñspecies-daughter " , a young female sñspecies íMBh.
 .{bhujagAntaka}3{bhujagA7ntaka} úm. ` " sñspecies-destroyer " , N. of Garud2a íL.
 .{bhujagAbhoin}3{bhujagA7bhoin} úm. = {øgA7zana} íL.
 .{bhujagAri}3{bhujagA7ri} úm. ` " serpent-foe " , a peacock íHarav.
 .{bhujagAzana}3{bhujagA7zana} úm. ` " serpent-eater " , N. of Garud2a íL.
 .{bhujagAhvaya}3{bhujagA7hvaya} ún. lead íL.
 .{bhujagendra}3{bhujage7ndra} úm. ` " serpent-king " , a large serpent íMBh.
 .{bhujagezvara}3{bhujage7zvara} úm. ` " serpent-lord " , N. of S3esha íHariv. _
 .{bhujamga}2{bhujamga} úm. (fr. {bhujam} úind. p. of û{bhuj} + {ga}) a serpent , snake , serpent-demon íKa1v. íSus3r.
 .; N. of the number eight íSu1ryas.
 .; the paramour of a prostitute íKa1vya7d. íSa1h.
 .; the dissolute friend of a prince íKa1vya7d.
 .; any constant companion of a prince íHcar.
 .; a lover ({pRthivI-bhø}) , the keeper of a prostitute íL.
 .; a species of Dan2d2aka metre íVarBr2S. íSch.
 .; N. of a man íRa1jat.
 .; ({I}) , úf. a serpent-nymph íMBh. íKatha1s.
 .; a kind of shrub íL.
 .; (prob. ún.) tin or lead íL.
 .{bhujamgakanya}3{bhujamga--kanya} úf. a young female snake or a serpent. nymph íMr2icch.
 .{bhujamgaghAtinI}3{bhujamga--ghAtinI} úf. ` " killing snakes " , a species of plant (used as an antidote) íL.
 .{bhujamgajihvA}3{bhujamga--jihvA} úf. ` " serpent's-tongue " , a species of plñplant similar to Sita Cordifolia íL.
 .{bhujamgadamanI}3{bhujamga--damanI} úf.
 .{bhujamgaparNinI}3{bhujamga--parNinI} úf. two species of plants íL.

.{bhujamgapihita}3{bhujamga--pihita} úmfn. covered with sñspecies's íMW.
 .{bhujamgapuSpa}3{bhujamga--puSpa} úm. a spñspecies of plñplant íL.
 .{bhujamgaprayAta}3{bhujamga--prayAta} ún. ` " sñspecies like course " , N. of a metre íS3rutab.
 .; {-stotra} ún. N. of a hymn addressed to S3iva
 .; {øtA7STaka} ún. N. of úwk.
 .{bhujamgabha}3{bhujamga--bha} ún. ` " serpent-asterism " , N. of the Nakshatra A1s3lesha íVar.
 .{bhujamgabhu}3{bhujamga--bhuj} úm. ` " sñspecies-eater " , a peacock íL.
 .; N. of Garud2a íL.
 .{bhujamgabhogin}3{bhujamga--bhogin} úm. ` " id. " , a peacock íL. (v. l. {-bhoin}).
 .{bhujamgabhojin}3{bhujamga--bhojin} úm. úid. íL.
 .; a kind of snake.
 .; N. of Garud2a íL.
 .{bhujamgalatA}3{bhujamga--latA} úf. betel-pepper íL.
 .{bhujamgavijRmbhita}3{bhujamga--vijRmbhita} ún. a species of the Utkr2iti metre íCol.
 .{bhujamgazatru}3{bhujamga--zatru} úm. ` " sñspecies-foe " , N. of Garud2a íMa1lati1m.
 .{bhujamgazizu}3{bhujamga--zizu} úm. a kind of Br2ihati1 metre íW.
 .{bhujamgasaMgatA}3{bhujamga--saMgatA} úf. N. of a metre íChandom.
 .{bhujamgastotra}3{bhujamga--stotra} ún. N. of a Stotra.
 .{bhujamgahan}3{bhujamga--han} úm. ` " serpent-killer " , N. of Garud2a íL.
 .{bhujamgAkSI}3{bhujamga7kSI} úf. N. of 2 plants (= {nakule7STA} and {rAsnA}) íL.
 .{bhujamgAkhyA}3{bhujamga7khyA} úm. Mesua Roxburghii íL.
 .{bhujamgendra}3{bhujamge7ndra} úm. the king of snakes íR.
 .{bhujamgerita}3{bhujamge7rita} ún. a kind of metre íKed.
 .{bhujamgeza}3{bhujamge7za} úm. ` " sñspecies-lord " , N. of Pin3gala. _
 .{bhujamgama}2{bhujamgama} ({bhujam-gama}) , úm. a serpent , serpent-demon íKa1v. íSus3r.
 .; N. of the number eight íSu1ryas.
 .; of Ra1hu íL.
 .; of a Na1ga íL.
 .; ({A}) , úf. a female serpent , a serpent-maid íMBh.
 .; ún. lead íL.
 .{bhujamgamamaya}3{bhujamgama--maya} úmf({I})n. consisting of snakes íL. _
 .{bhujamgika}2{bhujamgika} úf. N. of a village íInscr. _
 .{bhujA}2{bhujA} úf. a winding , curve , coil (of a snake) íBhP.
 .; the arm or hand , Pracan2d. (cf. úcomp.)
 .; the side of any geometrical figure , Aryabh. íHcat.
 .{bhujAkaNTa}3{bhujA--kaNTa} úm. ` " hand-thorn " , a finger-nail íL.

.{bhujAdala}3{bhujA--dala} úm. = {bhujA-dø} îL.
 .{bhujAmadhya}3{bhujA--madhya} ún. `` the middle of the arm "", the elbow îL. (cf. {bhujA-mø}).
 .{bhujAmUla}3{bhujA--mUla} ún. = {bhujA-mø} îSa1h.
 .{bhujAlatA}3{bhujA--latA} úf. (úifc. úf. {A}) = {bhujA-lālatA} , Sis3. _
 .{bhujji}2{bhujji4}1 úf. (for 2. - col. 3) clasping , enfolding (others `` sweeping ") îRV. x , 106 , 4 (cf. {da4za-} and {zata4-bhujji}). _
 .{bhujman}2{bhuj-ma4n} úmf. abounding in windings or valleys , fertile îRV. viii , 50 , 2 (prob. also i , 65 , 5
 .; read {bhujmA}). _
 .{bhujyu}2{bhujyu4}2 úf. (for 2. - col. 3) a snake or viper (cf. {bhujA-Mga-ga} 1. {bhoga} &c.) îRV. x , 95 , 8 (others `` a doe ") îVS. xviii , 42. _
 .{bhuj}1{bhuj}3 úcl. úP. úA1. (îDha1tup. xxix , 17) {bhuna4kti} , {bhuGkte4} (rarely úcl. 6. úP. úA1. {bhuJati} , {øte} îUp. îMBh.
 .; 3. úpl. úA1. {bhuJjate4} îRV.
 .; úPot. úP. {bhuJjlyAt} îGobh.
 .; úpf. úA1. {bubhujte4} , {øjma4he} , {øjrre4} îRV. ; 3 , úpl. úP. {øjuH} îMBh.
 .; úaor. {abhaukSIt} , {abhukta} úGr.
 .; {bho4jam} , {bho4jate} , {bhujema} îRV.
 .; {bhukSiSIya} îBr.
 .; úfut. {bhokSyati} , {øte} îMBh. &c.
 .; {bhoktA} îR.
 .; úinf. {bho4jase} , {bhu4jam} , {bhujte} îRV.: {bhoktum} îMBh. &c.
 .; úind. p. {bhuktVA} or {bhuGktVA} îib.). to enjoy , use , possess , (esp.) enjoy a meal , eat , eat and drink , consume (mostly úA1.
 .; in Ved. generally with úinstr. , later with úacc.) îRV. &c. &c. [759,3]
 .; ÷to enjoy (carnally) îGr2ihya1s. îMBh. îKa1v.
 .; ÷to make use of. utilize , exploit îMn. îMBh. &c.
 .; (with {pRthivIm} , {mahIm} &c.) ÷to take possession of , rule , govern îMBh. îKa1v. &c.
 .; ÷to suffer , experience , undergo , be requited or rewarded for (úacc.) or at the hands of (úgen.) îRV. &c. &c.
 .; (úP.) ÷to be of use or service to (úacc.) îRV. îTS. îBr. îUP.
 .; ÷to pass , live through , last (a time) îRa1jat. îBhP.
 .; (in astron.) ÷to pass through , fulfil îSu1ryas.: úPass. {bhujyate} (úaor. {abhoji}) , to be enjoyed or eaten or possessed or made use of îBr. îMBh. &c.: Caus. {bhujayati} ({teø} , m.c.
 .; cf. îPa1n2. 1-3 , 87
 .; once {bhuJApayati} îPan5cat. ii , 49 , v. 1.
 .; úaor. {abUbhujat} , {øjata} úGr.) , ÷to cause to enjoy or eat , feed with (two úacc. or úacc. of úpers. and úinstr. of thing
 .; cf. îPa1n2. 1-4 , 52) îAV. &c.

.; &c.
 .; ÷to use as food îCar.: úDesid. {bubhukSati} (once) , {øte} , to wish to eat , be hungry îMBh. îBhP.
 .; ÷to wish to enjoy or partake of îNaish. (cf. {bubhukSA} , {økSita} , {økSu}): Intens. {bobhujyate} , to be eaten frequently îVarBr2S.
 .; {bobhokti} and {bobhujIti} , ÷to eat or enjoy frequently , úGr. [Cf. Lat. ¶{fungor}.] _
 .{bhukta}2{bhukta} úmf. enjoyed , eaten , made use of , possessed &c. îMBh. îKa1v. &c.
 .; one who has eaten a meal (= {bhukta-vat} îSiddh.) îKaus3. îSus3r. (cf. {bhukta-pIta})
 .; ún. the act of eating îL.
 .; the thing eaten or enjoyed , food îMBh. (úifc. feeding or living on îPan5cat.)
 .; the place where any person has eaten îR. (cf. îPa1n2. 2-2 , 13 îSch.)
 .{bhuktapIta}3{bhukta--pIta} úmf. one who has eaten and drunk îKatha1s.
 .{bhuktapUrvin}3{bhukta--pUrvin} úmf. one who has eaten before îPa1n2. 5-2 , 87 îSch.
 .{bhuktabhoga}3{bhukta--bhoga} úmf({A})n. mede use of , used , enjoyed îR.
 .; one who has enjoyed an enjoyment or suffered a suffering îMW.
 .{bhuktabhogya}3{bhukta--bhogya} úmf({A})n. of which , that which is to be enjoyed has been enjoyed îS3vetUp. (v. 1. {-bhoga}).
 .{bhuktamAtre}3{bhukta--mAtre} úind. immediately on having eaten îMn. iv , 121.
 .{bhuktavat}3{bhukta--vat} úmf. one who has eaten (as finite verb) îA1s3vGr2. îMn. îKatha1s.
 .; {-vaj-jane} úind. when people have eaten their meal îMn. vi , 56.
 .{bhuktavibhukta}3{bhukta--vibhukta} úmf. úg. {zAka-pArthivA7di}.
 .{bhuktavRddhi}3{bhukta--vRddhi} úf. the swelling of food (in the stomach) îSus3r.
 .{bhuktazeSa}3{bhukta--zeSa} ún. the remnants of a meal , leavings îMn. îR. (also {øSaka} îL.)
 .; left from a meal îR. îPan5cat.
 .{bhuktasamujjhita}3{bhukta--samujjhita} ún. = prec. ún. îL.
 .{bhuktasupta}3{bhukta--supta} úmf. sleeping after a meal îKatha1s.
 .{bhuktAsava}3{bhuktA7sava} úm. (in astron.) the equivalent in respirations of the part of the sign traversed îMW.
 .{bhuktocchiSTa}3{bhukto7cchiSTa} ún. the rejected leavings or remnants of food îL. _
 .{bhukti}2{bhukti} úf. enjoyment , eating , consuming , A1s3Gr2. îPan5cat.
 .; fruition , possession , usufruct îMn. îYa1jn5. îKa1v.
 .; food , victuals îKa1v. îRa1jat.
 .; (in astron.) the daily motion of a planet îSu1ryas. (cf. {pakSa-bhø})

.; a limit îMW.
 .{bhuktidAna}3{bhukti--dAna} ún. giving for fruition îPan5cad.
 .{bhuktipAtra}3{bhukti--pAtra} ún. a food-dish îRa1jat.
 .{bhuktiprakaraNa}3{bhukti--prakaraNa} ún. N. of úwk.
 .{bhuktiprada}3{bhukti--prada} ún. Phaseolus Mungo îL.
 .{bhuktimatI}3{bhukti--matI} úf. N. of a river îMBh. (v. 1. {mukti-mø}).
 .{bhuktivarjita}3{bhukti--varjita} úmf. not allowed to be enjoyed îPan5cat.
 .{bhuktisaptazatI}3{bhukti--sapta-zatI} úf. N. of a poem. _
 .{bhuktivA}2{bhuktivA} úind. having enjoyed or eaten or possessed îMBh. (cf. under ú3. {bhuj})
 .{bhuktivAsuhita}3{bhuktivA--suhita} úmf. satisfied after eating , úg. {mayUra-vyaMsakA7di}. _
 .{bhuj}2{bhuj}4 úf. enjoyment , profit , advantage , possession or use of (úgen.) îRV. îAV. ({bhuje4} , also as infin.)
 .; úm. an enjoyer , eater (said of Agni) îRV. x , 20 , 2
 .; úmf. (úifc.) enjoying (also carnally) , eating , consuming , partaking of , possessing , ruling îMn. îMBh. and o. (with words meaning " earth"- " king ""
 .; cf. {kSitibhø} &c.)
 .; enjoying the reward of. suffering for ({kilbiSa-bhø}) îMa1rkP.
 .; passing , through , fulfilling ({vyakta-bhø}) îBhP. _
 .{bhuji}2{bhuji4}2 úf. (for 1. ^ col. 2) the granting of enjoyment , favour îRV.
 .; one who grants favours , a protector , patron (said of the As3vins) îib.
 .; úm. N. of Agni îUn2. iv , 141 îSch. _
 .{bhujisya}2{bhujisya4} úmf. granting food , useful îAV. (cf. {a-bhø})
 .; free , independent îL.
 .; úm. a slave , servant ({-tA} úf.) îCan2d2. îDivyA7v. (cf. îUn2. iv , 178 îSch.)
 .; a comrade , companion îL.
 .; a person who has regained his liberty by redeeming his pledge îL.
 .; a cord wound round the wrist of a girl before her marriage ({-hasta-sUtraka}) îL.
 .; the hand îL.
 .; a string îL.
 .; ({A}) , úf. any woman dependent on or working for others , a slave-girl , maid-servant îYa1jn5. îMBh. îKa1v. &c.
 .; a harlot , courtesan îL. _
 .{bhujyu}2{bhujyu4}2 úmf. (for 1. ^ col. 2) wealthy , rich îRV. viii , 22 , 1 ; 46 , 20 (îSa1y. = {rakSaka}
 .; others " easily guided "" , fr. ú1. {bhuj})
 .; N. of a son of Tugra (protected by the As3vins) îib. i , 112 , 6 ; 116 , 3 &c.

.; of a man with the úpatr. La1hya1yani îS3Br.
 .; a pot , vessel îL.
 .; food îL.
 .; fire îL. [760,1] _
 .{bhuJApaya}2{bhuJApaya} {øyati} . ^ ú3. {bhuj} , Caus. _
 .{bhoktavya}2{bhoktavya} úmf. to be enjoyed or eaten îYa1jn5. îKa1v. &c.
 .; ÷to be used or employed îMn. viii , 144
 .; ÷to be possessed or governed or ruled îMa1rkP.
 .; ÷to be utilized or exploited îMBh.
 .; ÷to be fed (n. úimpers. " a meal is to be eaten "") îMBh. îHariv. _
 .{bhoktR}2{bhoktR} úm. ({trI} úf.) one who enjoys or eats , enjoyer , eater , experiencer , feeler , sufferer îMaitrUp. îMBh. &c. (also as úfut. of ú3. {bhuj} îR.)
 .; a possessor , ruler of a land , king , prince îInscr.
 .; a husband , lover îL.
 .{bhoktRtva}3{bhoktR--tva} ún. the state of being an enjoyer &c. , enjoyment , possession , perception îMaitrUp. îBhag. îBhP.
 .{bhoktRzakti}3{bhoktR--zakti} úf. the faculty of the soul as the enjoyer and possessor of nature îSarvad. _
 .{bhokSyaka}2{bhokSyaka} úm. N. of a people îVP. _
 .{bhogyA}2{bhogyA}
 .{bhojanIya}3{bhojanIya}
 .{bhojya}3{bhojya} ^ p. 767. _
 .{bhujigga}1{bhujigga} úm. úpl. N. of a people îMBh. (úB. {kaliGga}). _
 .{bhuttA}1{bhuttA} úm. N. of a man îRa1jat.
 .{bhuttapura}3{bhuttA--pura} ún. N. of a town built by Bhut2t2a îib.
 .{bhuttezvara}3{bhutte7zvara} úm. N. of a temple built by Bhut2t2a îib.
 _
 .{bhuTva}1{bhuTva} úv.1. for {bhuttA}. _
 .{bhudda}1{bhudda} úm. N. of a poet (contemporary of Man3kha) îL. _
 .{bhunika}1{bhunika} úm. N. of a man îKa1s3. on îPa1n2. 4-1 , 79 (cf. {bhauNikyA}). _
 .{bhunD}1{bhunD} úcl. 1. úA1. {bhunDate} , ÷to support îDha1tup. viii , 24
 .; ÷to select îVop. (cf. ú {huND}). _
 .{bhumanyu}1{bhumanyu} úm. N. of a son of Bharata îMBh.
 .; of a son of Dhr2ita-ra1shtra îib. (cf. {bhavan-manyu}. _
 .{bhuyya}1{bhuyya} úm. N. of a man îRa1jat. _
 .{bhur}1{bhur} (prob. a secondary form of ú {bhri} not in îDha1tup.) , úP.úA1. {bhura4ti} , {øte} , to move rapidly or convulsively , stir , palpitate , quiver , struggle (in swimming) îRV.: Intens. {ja4rbhurIti} (p. {ja4rbhurat} , {øraNa}) , to flicker (as fire) îib. (Cf. Gk. \$, \$; Lat. ¶{furere}.] &&&230993[760,1] _
 .{bhurana}2{bhurana} úmf. quick , active (said of the As3vins) îRV. _
 .{bhuranya}2{bhuranya} Nom , úP. {øya4ti} , to be active or restless ,

stir îRV.
.; ÷to stir (trans.) , agitate (a liquid) îib. _
.{bhuraNyu}2{bhuraNyu4} úmf. quivering , stirring , quick , eager ,
restless , active îib.
.; the sun îL.
.; N. of Vishn2u îL. _
.{bhurij}2{bhurij} úf. údu. the arms or hands (as `` quick in moving ``)
îRV. iv , 2 , 14 &c. îAV. xx , 127 , 4 (this meaning , given îNaigh. ii
, 4 , seems to suit all passages
.; others translate `` scissors `` or `` a carpenter's vice ``)
.; heaven and earth îSa1y.
.; úsg. the earth îUn2. ii , 72 îSch.
.; a metre with one or two superfluous syllables , hypermeter îRPr1t.
îS3a1n3khS3r. &c. (opp. to {ni-cRt} , ~q.v.)
.; N. of úpartic. insertions in liturgical formularies îPan5cavBr. _
.{bhurvaNi}2{bhurva4Ni} úmf. restless , impatient îRV. i , 56 , 1. _
.{bhurvan}2{bhurva4n} restless motion (of water) îib. i , 134 , 5. _
.{bhuraj}1{bhuraj} (prob. connected with û {bhRjj} and {bhrajj}) ,
only 3. úpl. úimpf. úA1. {bhura4janta} , to boil , bubble îRV. iv , 43
, 5. _
.{bhuriSah}1{bhuri-Sah} (strong form {-SAh})
.; = {bhUrisah} , úmf. bearing much îRV. ix , 88 , 2. _
.{bhuruNDa}1{bhuruNDa} úm. a species of animal îMBh. (cf. {bhAraNDa} ,
{bhAruNDa} , {bheruNDa})
.; N. of a man îPravar. _
.{bhurbhurika}1{bhurbhurika} and {bhurbhurI} úf. a soft of sweetmeat
îL. _
.{bhuva}1{bhuva} {øvat} , {øvana} &c. ~ cols. 2. 3. _
.{bhuzuNDa}1{bhuzuNDa} úm. N. of a man îCat. _
.{bhuzuNDi}1{bhuzuNDi} or {øDI} úf. a kind of weapon (perhaps fire-arms
.; also written {bhuSuNDi} , {DI} , and {bhUzuNDi} , {øDI}) îMBh.
îR. &c. _
.{bhusuka}1{bhusuka} {bhusukha} , or {bhusura} úm. N. of a Yogin
îVcar. _
.{bhU}1{bhU}1 úcl. 1. úP. (îDha1tup. i , 1) {bha4vati} (rarely úA1.
{øte})
.; úpf. {babhU4va} , 2. úpers. {øU4tha} or {øUvitha} , cf. îPa1n2.
7-2 , 64
.; {babhUyAs} , {øyA4r} , {babhUtu} îRV.
.; úA1. {babhUve} or {bubhUve} îVop.
.; cf. below
.; úaor. {a4bhUt} , {øUvan}
.; úImpv. {bodhi4} [cf. û {budh}] , {bhUtu} îRV.
.; úaor. or úimpf. {a4bhuvat} , {bhu4vat} , {bhuvAni} îib.
.; úPrec. {bhUyAsam} , 2. 3. úsg. {øyAs} îib. [760,2]
.; {bhUyAt} îAV.

.; {bhUyiSThAs} îBhP.
.; {bhaviSAT} [?] îAitBr.
.; {abhaviSta} , {bhaviSISa}. úGr.
.; úfut. {bhaviSya4ti} , ep. also {øte} and 2. úpl. {øSyadhvam}
.; {bhavitA} îBr. &c.
.; úinf. {bhuve4} , {-bhve4} , {bhUSa4Ni} îRV.
.; {bhavitum} , {øtos} îBr.
.; úind. p. {bhUtvA4}
.; {bhUtvI4} îRV.
.; {-bhU4ya} îRV. &c.
.; {-bhU4yam} , {-bha4vam} îBr.) , ÷to become , be (with nom , or
úadv. or indecl. words ending in {I} or {U} , cf. {kRSNI-ûbhU} &c.) ,
arise , come into being , exist , be found , live , stay , abide ,
happen , occur îRV. &c. &c. (often used with participles and other
verbal nouns to make periphrastical verbal forms
.; with a úfut. p. = to be going or about to , úe.g.
{anuvakSyan@bhavati} , he is going to recite îS3Br.
.; the úfut. of û {bhU} with a úpf. p. = a úfut. úpf. , úe.g.
{kRtavAn@bhaviSyasi} , you will have done îMBh.
.; the úpf. úP. {babhUva} after the syllable {Am} is put for the úpf.
of verbs of the 10. úcl. &c. [cf. û1. {as} and û1. {kR}]
.; the úA1. appears in this meaning îS3is3. ix , 84 îKum. xiv. 46
.; observe also {bhavati} with a úfut. tense , it is possible that ,
úe.g. {bhavati@bhavAn@yAjayiSyati} , it is possible that you will cause
a sacrifice to be performed îPa1n2. 3-3 , 146 îSch.
.; {bhavet} , may be , granted , admitted îKa1s3. on úP. iii , 2. 114
.; {bhavatu} úid. , well , good , enough of this îKa1v. îHit.
.; {iticed@bhavet} , if this question should be asked îMn. x , 66
.; {kva@tad@bhavati} , what is to become of this , it is quite useless
îTBr.
.; with {na} = to cease to exist , perish , die îMBh. îKa1v. &c.
.; with {iha@na} , not to be born on earth îMBh.
.; with {zata-dhA} , ÷to fall into a hundred pieces îMBh.
.; with {dUrataH} , ÷to keep aloof. îS3a1rn3gP.
.; with {manasi} or {cetasi} and úgen. , ÷to occur to the mind of any
one îKa1d.
.; úid. with úgen. alone îLalit.)
.; ÷to fall to the share or become the property of , belong to (cf. ``
esse alicujus
.; `` with úgen. , rarely údat. or úloc. , úaccord. to îVop. also with
{pari} or {prati} and preceding úacc.) îRV. &c. &c.
.; ÷to be on the side of , assist (with úgen. or {-tas}) îMBh. 1301
(cf. îPa1n2. 5-4 , 48 îSch.)
.; ÷to serve for , tend or conduce to (with údat. of thing) îRV. &c. &c.
(with {phalAya}. to bear fruit îKa1m.)
.; ÷to be occupied with or engaged in , devote one's self to (with

úloc.) îMBh. îKa1v.
 .; ÷to thrive or prosper in (úinstr.) , turn out well , succeed îRV.
 îTS. îBr.
 .; ÷to be of consequence or useful îMn. iii , 181
 .; (also úA1. îDhal1up. xxxiv , 37) ÷to fall , or get into , attain to ,
 obtain îBr. îMBh.
 .; (with {ida4m}) ÷to obtain it , úi.e. be successful or fortunate
 îTS.: úPass. {bhUyate} (or {øti} îUp.
 .; úaor. {abhAvi}) sometimes used úimpers. , úe.g. {yair@bhaviSyate} ,
 by whom it will be existed , úi.e. who will be îRa1jat.: Caus.
 {bhAvayati} (rarely {øte}
 .; úaor. {abIbhavat} úGr.
 .; úinf. {bhAvitum} îR.
 .; úPass. {bhAvyate} &c. îMBh.) , ÷to cause to be or become , call into
 existence or life , originate , produce , cause , create îPur. îSa1h.
 .; ÷to cherish , foster , animate , enliven , refresh , encourage ,
 promote , further îAitUp. îMBh. &c.
 .; ÷to addict or devote one's self to , practise (úacc.) îMBh. îHYog.
 .; ÷to subdue , control îR.
 .; (also úA1. îDhal1up. xxxiv , 37) ÷to obtain îJaim. îSch.
 .; ÷to manifest , exhibit , show , betray îMBh. îKa1m. îDas3.
 .; ÷to purify îBhP.
 .; ÷to present to the mind , think about , consider , know , recognize
 as or take for (two úacc.) îMBh. îKa1v. &c.
 .; ÷to mingle , mix , saturate , soak , perfume îKaus3. îSus3r. (cf.
 {bhAvita} , p. 755 , col. 1): Desid. , of Caus. {bibhAvayiSati}
 (îPa1n2. 7-4 , 80 îSch.) , to wish to cause to be &c. îBr.: úDesid.
 {bu4bhUSati} ({øte}) , to wish or strive to become or be îRV. &c. &c.
 .; (with {kSipram}) , ÷to strive to be quickly possessed îMBh.
 .; ÷to want to get on , strive to prosper or succeed îTS. îBr. îMBh.
 .; ÷to want to have , care for , strive after , esteem , honour îMBh.
 îHariv.
 .; ÷to want to take revenge îBhP.: Intens , {bo4bhavIti} , {bobhavati}
 , {bobhoti} , {bibhUyate} , to be frequently , to be in the habit of
 îBhP. îBhat2t2.
 .; ÷to be transformed into (úacc.) îRV. îAV.
 .; (with {tiraH}) , ÷to keep anything (úinstr.) secret îS3Br. [Cf. Zd.
 ¶{bu1}
 .; Gk. \$, \$; Lat. ¶{fuit} , ¶{fuat} &c. ; Slav. ¶{byti} ; Lith.
 &&&231127[760 ,2] ¶{bu4ti} ; Germ. ¶{bim} , ¶{bim} ; Angl. Sax. ¶{beo4}
 ; Eng. ¶{be.}] _
 .{bhava}2{bhava}
 .{bhavat}3{bhaóvat}
 .{bhavita}3{bhaóvita} &c. - p. 748 &c. _
 .{bhAva}2{bhAva}
 .{bhAvanIya}3{bhAóvanIya} &c. - p. 754 &c. _

.{bhuva}2{bhu4va} úm. N. of Agni îVS. (îMahi1dh.) îKaus3.
 .; of a son of Pratihart2i îVP.
 .; a mushroom îL.
 .; (prob. ún.) = {bhavas} , the atmosphere.
 .{bhuvapati}3{bhu4va--pati} ({bhu4va-}) , úm. the lord of the
 atmosphere.
 .{bhuvabhartR}3{bhu4va--bhartR} úm. úid. îMBh.
 .{bhuvAdivarNana}3{bhuvA7di-varNana} ún. N. of úwk. _
 .{bhuvad}2{bhuvad} in úcomp. for {øvat} (prob. an old pr. p. of ú
 {bhU}).
 .{bhuvadvat}3{bhuvad--vat} ({bhu4vad-}) , úmfn. giving prosperity (said
 of the A1dityas) îTS. îKa1t2h. îA1s3vGr2. îA1s3vS3r.
 .{bhuvadvasu}3{bhuvad--va4su} úmfn. giving wealth îNir. iv , 15 îSch.
 (prob. a mistake of îRV. viii , 19 , 37 , where read {bhuvad} [for
 {abhuvat}] {va4suH}). [760,3] _
 .{bhuvana}2{bhu4vana} ún. a being , living creature , man , mankind îRV.
 &c. &c.
 .; (rarely m.) the world , earth îib. (generally 3 worlds are reckoned
 [see {tri-bhuvana} and {bhuvana-traya}] , but also 2 [see
 {bhuva@na-dvaya}] , or 7 [îMBh. xii , 6924] or 14 [îBhar2.]
 .; cf. îRTL. 102 , ún. 1)
 .; place of being , abode , residence îAV. îS3Br.
 .; a house (úv.l. for {bhavana}) îL.
 .; (?) causing to exist (= {bhAvana}) îNir. vii , 25
 .; water îNaigh. i , 15
 .; úm. N. of a úpartic. month îTS.
 .; of a Rudra îVP.
 .; of an A1ptya (author of îRV. x , 157) îRAnukr.
 .; of a teacher of Yoga îCat.
 .; of another man îMBh.
 .{bhuvanakoza}3{bhu4vana--koza} úm. the globe or sphere of the earth
 îKa1d.
 .; N. of sev. wks.
 .{bhuvanacandra}3{bhu4vana--candra} úm. " moon of the world " , N. of
 a man îRa1jat.
 .{bhuvanacarita}3{bhu4vana--carita} ún. the doings of the wñworld îKa1v.
 .{bhuvanacyava}3{bhu4vana--cyava4} úmfn. shaking the wñworld îRV.
 .{bhuvanajJAna}3{bhu4vana--jJAna} ún. knowledge of the wñworld îCat.
 .{bhuvanatala}3{bhu4vana--tala} ún. the surface of the earth îCaurap. ,
 Introd.
 .{bhuvanatraya}3{bhu4vana--traya} ún. the three wñworld (heaven ,
 atmosphere , and earth) îS3ak.
 .{bhuvanadIpa}3{bhu4vana--dIpa} úm.
 .{bhuvanadIpaka}3{bhu4vana--dIpaka} úm. (and {økazAstra} ún.) ,
 .{bhuvanadIpika}3{bhu4vana--dIpika} úf. N. of úwks.
 .{bhuvanadvaya}3{bhu4vana--dvaya} ún. the two wñworlds (heaven and

earth) îRagh.
 .{bhuvanadviS}3{bhu4vana--dviS} úm. an enemy of the world or earth
 îS3is3.
 .{bhuvanapati}3{bhu4vana--pati} ({bhu4vø}) , úm. the lord of beings or
 of the wñworld îVS. îBr. îS3rS , (also úw.r. for {bhavana-pø}).
 .{bhuvanapAla}3{bhu4vana--pAla} úm. N. of a îSch. on Ha11a's
 Ga1tha1-kos3a îCat.
 .{bhuvanapAvana}3{bhu4vana--pAvana} úmf({I})n. wñworld purifying
 .; ({i}) , úf. N. of Ganges îBhP.
 .{bhuvanapraNetR}3{bhu4vana--praNetR} úm. `'" leader of being "' , Time
 (personified as the Creator) îVarBr2S. îSch.
 .{bhuvanapratiSThAdAnavidhi}3{bhu4vana--pratiSThA-dAna-vidhi} m.N. of a
 ch. of îBhavP.
 .{bhuvanapradIpikA}3{bhu4vana--pradIpikA} úf. N. of úwk.
 .{bhuvanabhartR}3{bhu4vana--bhartR} úm. = {-pati} îMBh.
 .{bhuvanabhAvana}3{bhu4vana--bhAvana} úm. the creator of the world ,
 Ma1latim.
 .{bhuvanamatI}3{bhu4vana--matI} úf. N. of a princess îRa1jat.
 .{bhuvanamallavIra}3{bhu4vana--malla-vIra} úm. N. of a man îCol.
 .{bhuvanamatR}3{bhu4vana--matR} úf. `'" wñworld-mother "' , N. of Durgal
 îVa1stuv.
 .{bhuvanarAja}3{bhu4vana--rAja} úm. N. of a king îRa1jat.
 .{bhuvanavidita}3{bhu4vana--vidita} úmfn. known in the wñworld îMegh.
 .{bhuvanavinyAsa}3{bhu4vana--vinyAsa} úm. N. of ch. of Ku1rmaP.
 .{bhuvanavRttAnta}3{bhu4vana--vRttA7nta} úm. = {-carita} îDas3.
 .{bhuvanasAsin}3{bhu4vana--sAsin} úm. `'" world-ruler "' , a king ,
 prince îRa1jat.
 .{bhuvanasad}3{bhu4vana--sa4d} úmfn. reposing or situated in the wñworld
 îTS.
 .{bhuvanahita}3{bhu4vana--hita} úm. the welfare of the wñworld îMW.
 .{bhuvanANDaka}3{bhuvanA7NDaka} úm. the wñworld-egg îKa1d.
 .{bhuvanAdbhuta}3{bhuvanA7dbhuta} úmfn. astonishing the world îRa1jat.
 .{bhuvanAdhIza}3{bhuvanA7dhI7za} (îRa1matUp.) ,
 .{bhuvanAdhIzvara}3{bhuvanA7dhI7ózvara} (îHcat.) , úm. `'" lord of the
 wñworld "' , N. of a Rudra.
 .{bhuvanAnanda}3{bhuvanA7nanda} úm. `'" joy of the wñworld "' , N. of an
 author îCat.
 .{bhuvanAbhyudaya}3{bhuvanA7bhyudaya} úm. `'" prosperity of the world "'
 , N. of a poem , &c.
 .{bhuvanAlokana}3{bhuvanA7lokana} úm. the sight of the wñworld îMW.
 .{bhuvaneza}3{bhuvane7za} úm. lord of the wñworld îS3vetUp.
 .; N. of a Rudra îRa1matUp.
 .; of a place îCat.
 .; ({i}) , úf. N. of a goddess îCat.
 .; {øzI-pArijAta} úm. N. of úwk.
 .; {øzI-yantra} úm. N. of a mystical diagram îTantras.

.{bhuvanezAnI}3{bhuvane7zAnI} úf. the mistress of the wñworld îPan5car.
 .{bhuvanezvara}3{bhuvane7zvara} úm. `'" lord of the wñworld "' , a prince
 , king îRa1jat.
 .; N. of S3iva îMBh.
 .; of an author îCat.
 .; ({I}) , úf. - below
 .; úm. N. of a temple and city sacred to SñS3iva îRTL. 68 , 3 ; 93
 .; {mAhAtmya} úm. N. of úwk.
 .{bhuvanezvarI}3{bhuvane7zvarI} úf. `'" mistress of the wñworld "' , N.
 of various goddesses îPan5car. îRTL. 188
 .; {-kakSa-puTa-tantra} úm. {-kalpa} úm. {-kavaca} úm. {-daNDaka} ,
 úm. or úm. {-dIpa-dAna} úm. {-paJcA7Gga} úm. {-paTala} úm.
 {-paddhati} úf. N. of úwks.
 .; {-pUjA-yantra} úm. N. of a mystical diagram îTantras.
 .; {-rahasya} úm. {-varivasyA-rahasya} úm. {-zAntiprayoga} úm.
 {-sahasra-nAman} úm. (and {øma-stotra} úm.) , {-stotra} úm.
 {øzvary-arcana-paddhati} úf. N. of úwks.
 .{bhuvaneSThA}3{bhuvane-SThA4} úmfn. being in the world or in all
 existing things îAV. îA1s3vS3r.
 .{bhuvanaukas}3{bhuvanau9kas} úm. `'" inhabitant of heaven "' , a god
 îMBh. _
 .{bhuvanti}2{bhuvanti4} úm. = {bhuvaM@tanoti} , {bhU-maNDa@vistAraka}
 îVS. xvi , 19 (îMahi1dh.) _
 .{bhuvnas}2{bhuvnas} úm. (orig. únom. or úvoc. úpl. of 2. {bhU4}) the
 air , atmosphere (one of the 3 sacred utterances or Vya1hr2itis [q.v.]
 uttered between {bhUr} , earth , and {svar} [qq. vv.] , heaven
 .; it comes 2nd of the series when 7 or 14 worlds are enumerated îRTL.
 403 , 102 , úm. i) îVS. îBr. &c. (it becomes {bhubar} in {bhubar-loka}
 "' , the world of the air "' îVP.)
 .; one of the mind-born sons of Brahma1 îHariv. 11506
 .; N. of the 2nd and 11th Kalpa (" q.v.) îVa1yuP. _
 .{bhuvi}2{bhuvi} úloc. of 2. {bhU4} , in úcomp.
 .{bhuviSTha}3{bhuvi--STha} (for {stha}) , úmfn. standing on the earth
 (not in a chariot) îBhP.
 .; dwelling on earth (not in heaven) îMBh.
 .{bhuvispRz}3{bhuvi--spRz} úmfn. touching the ground îBhP. _
 .{bhuvis}2{bhuvis} úm. (?) the sea , ocean îUn2. ii , 113 îSch.
 .; úf. heaven îL. _
 .{bhU}2{bhU4}2 úmfn. becoming , being , existing , springing , arising
 (úife.
 .; cf. {akSi-} , {giri-} , {citta-} , {padmabhU} &c.)
 .; úm. N. of Vishn2u îMBh. xii , 1509 (îNi1lak.)
 .; of an Eka7ha îS3rS.
 .; úf. the act of becoming or arising îPa1n2. 1-4 , 31
 .; the place of being , space , world or universe (also úpl.) îRV. îAV.
 [761,1]

.; the earth (as constituting one of the 3 worlds , and therefore a symbolical N. for the number `` one '') îMn. îMBh. &c.
.; one of the three Vya1hr2itis ({bhu4vas} , {bhUr} , pp. 760 and 763)
.; earth (as a substance) , ground , soil , land , lauded property îib.
.; floor , pavement îMegh.
.; a place , spot , piece of ground îRV. &c. &c.
.; the base of any geometrical figure îA1ryabh.
.; object , matter ({vivAdasaMvAda-bhU})
.; a term for the letter {l} îRa1matUp.
.; a sacrificial fire îL.
.{bhUkadamba}3{bhU4--kadamba} úm. (and {A} úf.) N. of plants îL.
.{bhUkadambaka}3{bhU4--kadambaka} úm. Ptychotis Ajowan îL.
.; ({ikA}) , úf. a species of plant îL.
.{bhUkanda}3{bhU4--kanda} úm. a úpartic. medicinal plant îVa1gbh.
.{bhUkapittha}3{bhU4--kapittha} úm. Feronia Elephantum
.; ún. the fruit of it îL.
.{bhUkampa}3{bhU4--kampa} úm. an earthquake îAdbhBr. îYa1jn5. îVar.
.; N. of a man îVa1s. , Introd.
.; {-akSaNa} úm. N. of the 33rd ch. of Bhat2t2o7tpala's îComm. on îVarBr2S.
.; {-vicAra} úm. N. of úwk.
.{bhUkarNa}3{bhU4--karNa} úm. the diameter of the earth îSu1ryas.
.{bhUkarNi}3{bhU4--karNi} úm. N. of a man îCat.
.{bhUkarbudAraka}3{bhU4--karbudAraka} úm. Cordia Myxa îL.
.{bhUkazyapa}3{bhU4--kazyapa} úm. N. of Vasu-deva (the father of Kr2ishn2a) îL.
.{bhUkAka}3{bhU4--kAka} úm. `` earth-crow '' , N. of sev. birds (a species of heron
.; the curlew
.; a species of pigeon) îL.
.{bhUkANDa}3{bhU4--kANDa} úm. `` earth-chapter '' , N. of a ch. of the Bhu1ri-prayoga.
.{bhUkAzyapa}3{bhU4--kAzyapa} úm. a king îBa1lar.
.{bhUkumbhI}3{bhU4--kumbhI} úf. N. of a plant îL.
.{bhUkuSmANDI}3{bhU4--kuSmANDI}
.; úf. Batatas Paniculata îL.
.{bhUkeza}3{bhU4--keza} (only îL.) , úm. `` earth-hair '' , the Indian figtree
.; Blyxa Octandra
.; ({A}) , úf. a Ra1kshasi
.; ({I}) , úf. Vernonia Anthelminthica.
.{bhUkSit}3{bhU4--kSit} úm. , earth-destroyer , a hog îL.
.{bhUkSIravATika}3{bhU4--kSIra-vATika} úf. N. of a place îRa1jat.
.{bhUkhaNDa}3{bhU4--khaNDa} úm. ún. `` earth-section '' , N. of a section of the îSkandaP. and of the îPadmaP. (= {bhUmi-khø}).

.; {bhUkharjUrI}3{bhU4--kharjUrI} úf. a species of date îL.
.{bhUgata}3{bhU4--gata} úmfn. being or existing on the earth îMa1rkP.
.{bhUgandhapati}3{bhU4--gandha-pati} úm. N. of S3iva îHcat.
.{bhUgara}3{bhU4--gara} ún. `` earth-poison '' , mineral pîpoison îL.
.{bhUgarbha}3{bhU4--garbha} úm. N. of the poet Bhava-bhu1ti îL.
.{bhUgRha}3{bhU4--gRha} ún. an underground room or chamber îCar. îKatha1s.
.; a úpartic. part of a diagram îPan5car. îRa1matUp.
.{bhUgeha}3{bhU4--geha} ún. an underground room îKatha1s.
.{bhUgola}3{bhU4--gola} úm. `` earth-ball '' , the terrestrial globe , earth îKa1v. îPan5car. îBhP.
.; N. of úwk.
.; {kha-gola-virodha-parihAra} úm. {-varNana} ún. N. of úwks.
.; {-vidya} úf. knowledge of the terrestrial globe , geography îMW.
.; {-vistAra} úm. {-vRttA7nta} úm. {-vyavastha-tantro7ktA} úf. {-saMgraha} úm. {-sAra} úm. ún. (?) , {-hastA7malaka} ún. N. of úwks.
.{bhUgolaka}3{bhU4--golaka} úm. the terrestrial globe îBhP.
.{bhUghana}3{bhU4--ghana} úm. the body îL.
.{bhUghnI}3{bhU4--ghnI} úf. aluminous slate îL.
.{bhUcakra}3{bhU4--cakra} ún. `` earth-circle '' , the equator or equinoctial line îW.
.{bhUcara}3{bhU4--cara} úmf({A})n. going on the earth , inhabiting the earth (also m.) îMBh. îHariv. îPan5cat. &c.
.; moving or living on land îMW.
.{bhUcarya}3{bhU4--carya} úf. = next îA.
.{bhUchAya}3{bhU4--chAya} ún. orð `` earth-shadow '' , darkness îL.
.{bhUchAyA}3{bhU4--chAyA} úf. `` earth-shadow '' , darkness îL.
.{bhUjantu}3{bhU4--jantu} úm. `` eñearth-animal '' , a kind of snail îL.
.{bhUjambu}3{bhU4--jambu} orð úf. wheat îL.
.{bhUjambu}3{bhU4--jambu} orð úf. wheat îL.
.; Flacourtia Sapida or its fruit îL.
.{bhUtala}3{bhU4--tala} ún. the surface of the ground , the earth îMBh. îPan5cat. îRagh. îKatha1s.
.; {-stha} úmfn. standing or being on the face of the earth îMW.
.; {-sthAna} úm. a man îGal.
.; {ø1A7nmathana} úm. `` earth-shaker '' , N. of a Da1nava îHariv.
.{bhUtalika}3{bhU4--talika} úf. Trigonella Corniculata îL.
.{bhUtumbI}3{bhU4--tumbI} úf. a kind of cucumber îL.
.{bhUtRNA}3{bhU4--tRNA} úm. (cf. {bhU-s-tRNA}) `` earth-grass '' , Andropogon Schoenanthus îL.
.; a kind of fragrant grass îL.
.{bhUttama}3{bhU4--ttama} ({bhU7ttø}) , ún. `` best of minerals '' , gold îL.
.{bhUdarIbhava}3{bhU4--darI-bhava} úf. Salvinia Cucullata îL.
.{bhUdAra}3{bhU4--dAra} úm. `` roonng up the earth '' and `` a hog '' îKa1s3i1Kh.

.{bhUdina}3{bhU4--dina} ún. (îGan2it.) orð (îA1ryabh.) a civil day.
 .{bhUdivasa}3{bhU4--divasa} úm. (îA1ryabh.) a civil day.
 .{bhUdeva}3{bhU4--deva} úm. a divinity upon earth , a Bra1hman (cf. {sura}) îCat. îL.
 .; N. of S3iva îS3ivag.
 .; of various men îCat.
 .; {-zukla} úm. N. of a poet. îCat.
 .{bhUdhana}3{bhU4--dhana} úm. `` whose property is the earth '' , a king , prince îL.
 .{bhUdhara}3{bhU4--dhara} úmfn. `` eñearth-bearing '' , dwelling in the eñearth îR.
 .; úm. `` earth-supporting '' , N. of Kr2ishn2a îBhP.
 .; of Bat2uka-bhairava îL.
 .; a mountain (úifc. úf. {A}) îMBh. îHariv. îPur. &c.
 .; `` mountain '' and `` king '' îHarav.
 .; a term for the number seven îSu1ryas.
 .; N. of Siva or of the serpent-demon S3esha îMBh.
 .; a kind of chemical or medical apparatus îL.
 .; N. of sev. men îCat.
 .; {guhA7ntara-tas} úind. from within the caves of the mountains îMW.
 .; {-ja} úm. `` mountain-born '' , a tree îMBh. (îNi1lak.)
 .; {-tA} úf. the state or act of supporting the earth îKum.
 .; {-yantra} ún. a partic. apparatus for boiling îBhpr.
 .; {-rAja} úm. = {-dhare7zvara} îA.
 .; {-dharA7tmaka} or {-dharA7dhI7za} úm. N. of Bat2ukabhairava îL.
 .; {-dharA7raNya} ún. a mountain-forest îMa1lati1m.
 .; {-dhare7vara} úm. `` mountain-lord '' , N. of Hima-vat îKum.
 .{bhUdhAtirI}3{bhU4--dhAtirI} úf. earth-mother '' , N. of Bat2uka-bhairava îL.
 .; Flacourtia Cataphracta îL.
 .{bhUdhra}3{bhU4--dhra} úm. = {-dhara} , a mountain îS3atr. [761,2]
 .{bhUnandana}3{bhU4--nandana} úm. N. of a king îKatha1s.
 .{bhUnAga}3{bhU4--nAga} úm. `` earthsnake '' , a kind of snail or snail-shell îRase7ndrac.
 .{bhUnAman}3{bhU4--nAman} úf. a kind of fragrant earth îL.
 .{bhUnAyaka}3{bhU4--nAyaka} úm. a prince or king îDas3.
 .{bhUnimba}3{bhU4--nimba} úm. Gentiana Chirata îSus3r. îS3a1rn3gS.
 .{bhUnIpa}3{bhU4--nIpa} úm. = {-kadamba} îL.
 .{bhUnIIApaJcasUkta}3{bhU4--nIIA-paJca-sU7kta} (?) , ún. N. of úwk.
 .{bhUnetR}3{bhU4--netR} úm. `` earth-leader '' , a king , prince îL.
 .{bhUpa}3{bhU4--pa} úm. `` earth-protector '' , a king , prince îVar. îPan5cat. îKatha1s. &c.
 .; a term for the number sixteen îGan2it.
 .; {-tA} úf. sovereignty , kingship îRa1jat.
 .; {-putra} úm. a king's son , prince îMa1rkP.
 .; {-samuccaya-tantra} ún. N. of úwk.

.; {-siMha} úm. N. of a man îCat.
 .; {-suta} úm. = {-putra} îMa1rkP.
 .; {øpA7di-skandha-lakSaNa} ún. N. of úwk.
 .; {øpA7STa} úm. liked by kings '' , a kind of tree îL.
 .{bhUpati}3{bhU4--pati} ({bhU4-}) , úm. `` lord of the earth '' , N. of Rudra îTS. îTBr. îA1s3vS3r.
 .; of Indra îS3rS.
 .; of Bat2uka-bhairava îL.
 .; of one of the Vis3ve-Deva1h2 îMBh.
 .; a king , monarch , prince îMBh. îR. îRagh. &c.
 .; a úpartic. bulbous plant existing on the Himavat îL.
 .; a úpartic. Ra1ga îSam2gi1t.
 .; N. of a poet (perhaps Bhoja
 .; cf. {bhU-pAla}) îCat.
 .; of an author îCat.
 .; of a priest of the gods îL.
 .; úpl. N. of a úpartic. class of gods under Manu Raivata îMa1rkP.
 .; {-vezman} ún. a king's palace îL.
 .; {-stuti} úf. N. of a hymn.
 .{bhUpatita}3{bhU4--patita} úmfn. fallen to the earth îVP.
 .{bhUpada}3{bhU4--pada} úm. `` earth-fixed , earth-rooted '' , a tree îL.
 .; ({I}) , úf. Arabian jasmine Jasminum Zambac îL.
 .{bhUparidhi}3{bhU4--paridhi} úm. the circumference of the earth îSu1ryas.
 .{bhUpala}3{bhU4--pala} úm. a kind of rat îL. (cf. {-phala}).
 .{bhUpalAza}3{bhU4--palAza} úm. a kind of plant îL.
 .{bhUpavitra}3{bhU4--pavitra} ún. `` earth-purifying '' , cowdung îL.
 .{bhUpATaI}3{bhU4--pATaI} úf. a kind of plant îL.
 .{bhUpAta}3{bhU4--pAta} úm. falling on the ground , fñfalling down îSa1h.
 .{bhUpAla}3{bhU4--pAla} úm. `` earth-guardian '' , a king , prince îKa1v. îHit. îKatha1s. &c.
 .; N. of Bhoja-ra1ja îCat.
 .; of a son of Soma-pa1la îRa1jat.
 .; of a country îInscr.
 .; ({I}) , úf. N. of a úpartic. scale in the Hindu1 musicalsystem îCol.
 .; {-bhUSaNa} ún. N. of úwk.
 .; {-loka} úm. a multitude of princes îHcar.
 .; {-vallabha} úm. a king's favourite (said of horses) îKa1d.
 .; N. of an encyclopaedia (of Dharma , Alam2ka1ra , Jyotis &c.) îCat.
 .; {-zrI} úf. `` king'sfortune '' , N. of a temple of S3iva îCat.
 .; {-sAhi} úm. ({sø} = \$) N. of a king îInscr.
 .; {-stotra} ún. N. of a hymn.
 .{bhUpAlana}3{bhU4--pAlana} ún. `` earth-protection '' , sovereignty , dominion îA.

.{bhUpiTharI}{bhU4--piTharI} úf. a partic. plant íBhpr. (v. l. {bhUmivalli}).

.{bhUputra}{bhU4--putra} úm. ``" son of the earth "" , the planet Mars íSu1ryas.

.; ({I}), úf. ``" daughter of the earth "" , N. of Si1ta1 íR.

.{bhUpura}{bhU4--pura} ún. a úpartic. part of a diagram íRa1matUp. (cf. {-gRha}).

.{bhUpUga}{bhU4--pUga} úm. a kind of Areca plant growing on the ground íL.

.{bhUprakampa}{bhU4--prakampa} úm. (úifc. úf. {A}) an earthquake íVar.

.{bhUpratimAdAna}{bhU4--pratimA-dAna} ún. N. of úwk.

.{bhUpradAna}{bhU4--pradAna} ún. a gift of land íMW.

.{bhUphala}{bhU4--phala} úm. Phaseolus Mungo íL.

.; a kind of rat íL. (cf. {-pala}).

.{bhUbadarI}{bhU4--badarI} úf. a species of jujube íL.

.{bhUbala}{bhU4--bala} (prob.) ún. N. of úwk.

.{bhUbimba}{bhU4--bimba} m.n. ``" earthball "" , the globe íPan5car.

.{bhUbhaTa}{bhU4--bhaTa} úm. N. of a man íRa1jat.

.{bhUbhaTTa}{bhU4--bhaTTa} úm. N. of an author íCat.

.{bhUbhartR}{bhU4--bhartR} úm. ``" earth-supporter , earth-lord "" , a king , prince íRa1jat.

.{bhUbhAga}{bhU4--bhAga} úm. a portion of ground , a place , spot , station íKa1m. íKatha1s.

.; ({kroza-mAtro-bhø}), a way of not more than a Kros3a íPan5cat.

.{bhUbhuj}{bhU4--bhuj} úm. ``" earthpossessor "" , a king , prince íMBh. íKa1m. íKatha1s. &c.

.{bhUbhU}{bhU4--bhU} úm. metron. of the planet Mars íGan2it.

.{bhUbhRt}{bhU4--bhRt} úm. ``" earth-supporter "" , a mountain íMBh. íVar. íKum. &c.

.; a term for the number ``" seven "" íGan2it.

.; N. of Vishn2u íCat.

.; a king , prince íVar. íKatha1s. íMa1rkP. &c.

.; {-sabha} ún. a king's palace or a meeting of kings íL.

.{bhUbhramaNavicAra}{bhU4--bhramaNa-vicAra}

.{bhUbhramavAdakhaNDananirAsa}{bhU4--bhrama-vAda-khaNDana-nirAsa} úm. N. of úwks.

.{bhUmaNDala}{bhU4--maNDala} ún. ``" earth-circle "" , orbis terrarum , the terrestrial globe íCa1n2. íPur. íKatha1s. &c.

.; the circumference or circuit of the earth íSu1ryas.

.{bhUmat}{bhU4--mat} úm. ``" possessing the eñearth "" , a king , prince íL. 1.

.{bhUmaya}{bhU4--maya} úmf({I})n. (for 2. ˘ p. 763 , col. s) formed or produced from the eñearth

.; ({I}), úf. N. of Cha1ya or Shadow (personified as wife of the Sun) íL.

.{bhUmahendra}{bhU4--mahe7ndra} úm. a prince , king íL.

.{bhUmitra}{bhU4--mitra} úm. ``" earth-friend "" , N. of a king íBhP.

.{bhUyuktA}{bhU4--yuktA} úf. a kind of palm íL.

.{bhUrati}{bhU4--rati} úm. ``" earth-joy "" , N. of a magical spell recited over weapons íR.

.{bhUratna}{bhU4--ratna} ún. N. of úwk.

.{bhUramaNa}{bhU4--ramaNa} úm. a prince , king íDas3.

.{bhUruNDI}{bhU4--ruNDI} úf. Heliotropium Indicum íL.

.{bhUruh}{bhU4--ruh} úm. ``" earth-grower "" , a plant , tree íPrab. íCan2d2. &c.

.{bhUruha}{bhU4--ruha} úm. ``" earth-grower "" , a plant , tree íPrab. íCan2d2. &c.

.{bhUruha}{bhU4--ruha} úm. úid. íSus3r. íBhP.

.; Terminalia Arjuna and Glabra íL.

.; ún. a pearl íL.

.{bhUlakSaNapaTala}{bhU4--lakSaNa-paTala} m.n. N. of a Mantra.

.{bhUlagnA}{bhU4--lagnA} úf. ``" clinging to the ground "" , Andropogon Aciculatus íL.

.{bhUlatA}{bhU4--latA} úf. an earth-worm íL.

.{bhUlavaNa}{bhU4--lavaNa} ún. factitious salt íL.

.{bhUliGga}{bhU4--liGga} ún. N. of a district of S3a1lva (cf. {bhauligGI})

.; ({A}), úf. N. of a town íR.

.; {-zakuna} or {øni} úm. a species of bird (said to make a sound like {mA@sAhasam} , ``" no rashness! "") íMBh. [761,3]

.{bhUloka}{bhU4--loka} úm. (úifc. úf. {A}) the terrestrial world , earth íKatha1s. íMa1rkP. (cf. {bhUr-lø})

.; {-kailAsa-mAhAtmya} ún. N. of a ch. of the íBrahmo7ttKh.

.; {-sura-nAyaka} úm. an Indra of the earth íRa1jat.

.{bhUvalaya}{bhU4--valaya} úm. ún. the circumference of the earth íBhP.

.; the terrestrial globe íMW.

.{bhUvallabha}{bhU4--vallabha} úm. ``" earth's favourite "" , a king , prince íInscr.

.{bhUvallUra}{bhU4--vallUra} ún. ``" earth's flesh "" , a mushroom íL.

.{bhUvah}{bhU4--vah} (strong form {-vAh} , weak {bhu4h}) , úmf. íVop.

.{bhUvAka}{bhU4--vAka} úm. N. of an author íCat.

.{bhUvArAhaprayogavidhi}{bhU4--vArAha-prayoga-vidhi} úm. N. of úwk. {-vRtta} ún. ``" earth-circle "" , the equator íMW.

.{bhUzakra}{bhU4--zakra} úm. ``" earth-Indra "" , a king , prince íL.

.{bhUzami}{bhU4--zami} úf. a kind of Acacia íL.

.{bhUzaya}{bhU4--zaya} úm. ``" lying or dwelling on the earth "" , N. of Vishn2u íMBh.

.; any animal living in the eñearth íCar.

.{bhUzayya}{bhU4--zayya} úf. a couch on the bare ground íKa1m. íPan5cat.

.{bhUzarkaA}{bhU4--zarkaA} úf. a species of bulbous plant íL.

.{bhUzuddhi}3{bhU4--zuddhi} úf. purification of the ground îMW.
 .{bhUlakSaNa}3{bhU4--lakSaNa} ún. N. of úwk.
 .{bhUzelu}3{bhU4--zelu} úm. the plant Cordia Myxa îL.
 .{bhUzravas}3{bhU4--zravas} úm. an ant or mole hill îW.
 .{bhUzvabhra}3{bhU4--zvabhra} ún. a hole in the ground , hollow îL.
 .{bhUsaMskAra}3{bhU4--saMskAra} úm. `` ground-preparation '' , a term for five methods of preparing and consecrating the Khara (¯q.v.) at a sacrifice (viz. {pari-sam-Uh} , {upa-lip} , {lekhAH@kR} , {pAMsUn@ud-dhR} , {adbhir@abhy-ukS} ; some enumerate seven) îKa1tyS3r. îSch.
 .{bhUsuta}3{bhU4--suta} úm. `` earth son '' , the planet Mars îSu1ryas. îVar.
 .; ({A}) , úf. `` daughter of the eñearth '' , N. of Sita1 îL.
 .{bhUsura}3{bhU4--sura} úm. `` earth-god '' , a Bra1hman îBhP. îDas3. (cf. {-deva}).
 .{bhUsUKta}3{bhU4--sU7kta} andð ún.
 .{bhUsUktabhASya}3{bhU4--sU7kótabhASya} ún.
 .{bhUstuti}3{bhU4--stuti} úf. N. of hymns.
 .{bhUstRNa}3{bhU4--s-tRNa} úm. Audropogon Schoenanthus îMn. îHariv. îSus3r. îVa1gbbh. (cf. {bhU-tRNa}).
 .{bhUstha}3{bhU4--stha} úmfn. living on the eñearth îMBh.
 .; úm. a man îL.
 .{bhUspRz}3{bhU4--spRz} úm. `` touching the ground '' , a man îL.
 .; a Vais3ya îL.
 .{bhUspHoTa}3{bhU4--spHoTa} úm. `` eñearth-blister '' , a mushroom îL.
 .{bhUsvarga}3{bhU4--svarga} úm. `` heaven on eñearth '' , N. of the mountain Sumeru îL.
 .{bhUsvargAya}3{bhU4--svargAya} úNom. úA1. {øyate} , to become a heaven on earth îDas3.
 .{bhUsvAmin}3{bhU4--svAmin} úm. a landlord , landholder îMW. _
 .{bhUta}2{bhUta4} úmf({A})n. become , been , gone , past (n. the past) îRV. &c. &c.
 .; actually happened , true , real (n. an actual occurrence , fact , matter of fact , reality) îYa1jn5. îR. &c.
 .; existing , present îKan2.
 .; (úíf.) being or being like anything , consisting of , mixed or joined with îPra1t. îUp. îMn. &c. (also to form úadj. out of úadv. , úe.g. {ittham-} , {evam-} , {tathA-bhø})
 .; purified îL.
 .; obtained îL.
 .; fit , proper îL.
 .; often úw.r. for {bhRta}
 .; úm. a son , child îL.
 .; a great devotee or ascetic îL.
 .; (úpl.) N. of an heretical sect (with Jainas , a class of the Vyantaras) îL.

.; N. of S3iva îL.
 .; of a priest of the gods îL.
 .; of a son of Vasu-deva and Pauravi1 îBhP.
 .; of a son-in-law of Daksha and father of numerous Rudras îib.
 .; of a Yaksha îCat.
 .; ({A} úf.) the 14th day of the dark half of the lunar month îSkandaP. (îL. also m.)
 .; N. of a woman îHParis3.
 .; ún. (cf.above) that which is or exists , any living being (divine , human , animal , and even vegetable) , the world (in these senses also m.) îRV. &c. &c.
 .; a spirit (good or evil) , the ghost of a deceased person , a demon , imp , goblin (also m.) îGr2S. îUp. îMn. &c. (cf. îRTL. 241)
 .; an element , one of the 5 elements (esp. a gross elñelement = {mahA-bhø} , ¯q.v.
 .; but also a subtle elñelement = {tan-mAtra} , ¯q.v.
 .; with Buddhists there are only 4 elñelement) îUp. îSa1m2khyak. îVeda7ntas. &c.
 .; N. of the number `` five '' (cf. {mahA-bhø} and {pAJcabhautika})
 .; well-being , welfare , prosperity îVS. îTS. îAitBr.
 .{bhUtakaraNa}3{bhUta4--karaNa} ún. `` causing a word to have a past meaning '' , N. of the augment îAPra1t.
 .; {-vatI} úf. (scil. {vibhakti}) the character and personal endings of the augmented verbal forms (úí.e. of úimpf. , úaor. and úCond.) îKa1t.
 .{bhUtakarT}3{bhUta4--karT} úm. `` maker of beings '' , Brahma1 , the creator îR.
 .{bhUtakarman}3{bhUta4--karman} úm. N. of a man îMBh.
 .{bhUtakAla}3{bhUta4--kAla} úm. past time or the preterite tense îVPra1t. îPa1n2. îSch.
 .; {ølika} úmfn. relating to it îPa1n2. 3-2 , 84 îSch.
 .{bhUtakRt}3{bhUta4--kR4t} úmfn. forming beings , creative îAV.
 .; úm. the creator îib. &c.
 .; úpl. a class of gods îS3a1n3khS3r.
 .{bhUtaketu}3{bhUta4--ketu} úm. N. of a son of Manu Daksha-sa1varn2i îBhP.
 .; of a Veta1la îKatha1s.
 .{bhUtakeza}3{bhUta4--keza} úm. Corydalis Goveniana îL. (also ún. and {I} úf.)
 .; ({I}) , úf. a species of plant îBhpr. (L Nardostachys Jatamansi , Vitex Negundo and white basil).
 .{bhUtakesarA}3{bhUta4--kesarA} úf. Trigonella Foenum Graecum îL.
 .{bhUtakoTi}3{bhUta4--koTi} úf. `` the highest culminating point for all beings '' , absolute non-entity (= {zUnya-tA}) îBuddh.
 .{bhUtakrAnti}3{bhUta4--krAnti} úf. (for {øtA7kø}?) possession by spirits îL.

.{bhUtagaNa}3{bhUta4--gaNa} úm. the host of living beings îMaitrUp.
.; a multitude of spirits or ghosts îR. îKatha1s.
.; {øNA7dhipa} úm. N. of Nandin (ṅ q.v.) îKatha1s.
.{bhUtagandha}3{bhUta4--gandha} úf. a species of fragrant plant or a
úpartic. perfume îL.
.{bhUtagRhya}3{bhUta4--gRhya} úm. úpl. a class of domestic spirits
îPa1rGr2.
.{bhUtagrasta}3{bhUta4--grasta} úmfn. possessed by an evil spirit îMW.
.{bhUtagrAma}3{bhUta4--grAma} úm. = {-gaNa} (in both meanings) îMBh.
îPur. [762,1]
.; a multitude of plants îL.
.; any aggregate or elementary matter , the body îW.
.{bhUtaghna}3{bhUta4--ghna} úm. ` " destroying spirits or demons , a
camel îL.
.; garlic îL.
.; Betula Bhojpatra îL.
.; ({I}) , úf. the sacred basil or = {muNDitikA} îL.
.{bhUtacaturdazI}3{bhUta4--caturdazI} úf. the 14th day in the dark half
of the month Ka1rttika (consecrated to Yama) îL.
.{bhUtacArin}3{bhUta4--cArin} úm. ` " moving among demons " , N. of
S3iva îS3ivag.
.{bhUtacintA}3{bhUta4--cintA} úf. Investigation into the elements
îSus3r.
.{bhUtacaitanika}3{bhUta4--caitanika} úm. an adherent of the doctrine
that the mind or intellect is produced from material elements îNya1yas.
îSch.
.{bhUtacaitanya}3{bhUta4--caitanya} ún. intellectuality of matter îib.
.{bhUtajaTA}3{bhUta4--jaTA} úf. Nardostachys Jatamansi îL.
.; another species of Valeriana îBhpr.
.{bhUtajanani}3{bhUta4--janani} úf. the mother of all beings îMa1lati1m.
.{bhUtajaya}3{bhUta4--jaya} úm. victory over the elements îCat.
.{bhUtajyotis}3{bhUta4--jyotis} úm. ` " light of living beings " , N. of
a king îBhP.
.{bhUtadaMara}3{bhUta4--DAmara} m.or ún. N. of 2 Tantras
.; ({I}) , úf. N. of a deity îPan5cad.
.{bhUtatantra}3{bhUta4--tantra} ún. the doctrine of spirits (as
contained in the 6th ch. of the îAsht2a7n3ga-hr2idaya).
.{bhUtatanmAtra}3{bhUta4--tanmAtra} ún. a subtle element , Sa1m2khyas.
îSch.
.{bhUtata}3{bhUta4--ta} úf. reality , truth îVa1s.
.{bhUtatRNA}3{bhUta4--tRNA} ún. a species of grass îL.
.{bhUtatva}3{bhUta4--tva} ún. the state of being an element îMBh.
.{bhUtadatta}3{bhUta4--datta} úf. N. of a woman îHParis3.
.{bhUtadamanI}3{bhUta4--damanI} úf. one of the 9 S3aktis of S3iva îL.
.{bhUtadayA}3{bhUta4--dayA} úf. compassion towards all creatures ,
universal benevolence îW.

.{bhUtadAhIya}3{bhUta4--dAhIya} úmfn. apt to burn or destroy all
creatures îA1past.
.{bhUtadrAvin}3{bhUta4--drAvin} úm. red oleander îL.
.; a úpartic. tree (= {bhUtA7Gkuza}) îL.
.{bhUtadruma}3{bhUta4--druma} úm. Cordia Latifolia îL.
.{bhUtadruh}3{bhUta4--druh} úmfn. injuring beings , injurious îBhP.
.{bhUtadhara}3{bhUta4--dhara} úmfn. retaining (in the mind) or
remembering the past îR.
.; ({A}) , úf. ` " supporting beings " , the earth îL.
.{bhUtadhAtri}3{bhUta4--dhAtri} úf. ` " supporter of beings " , sleep
îCar.
.; the earth îKa1d.
.{bhUtadhAman}3{bhUta4--dhAman} úm. N. of a son of Indra îMBh.
.{bhUtadhAriNI}3{bhUta4--dhAriNI} úf. = {-dharA} îMa1lav.
.{bhUtananda}3{bhUta4--nanda} úm. N. of a king îKatha1s.
.{bhUtanaAtha}3{bhUta4--naAtha} úm. ` " lord of beings or spirits " , N.
of S3iva îRagh. îCan2d2.
.; N. of a poet îCat.
.{bhUtanaAyika}3{bhUta4--naAyika} úf. ` " leader of the Bhu1tas " , N. of
Durga1 îL.
.{bhUtanaAzana}3{bhUta4--naAzana} úmfn. destroying evil beings
.; úm. Semecarpus Anacardium îL.
.; pepper îL.
.; black mustard îL.
.; ún. Asa Foetida îL.
.; the berry or seed of Elaeocarpus Ganitrus îL.
.{bhUtanicaya}3{bhUta4--nicaya} úm. ` " aggregation of elements " , the
body , S3a1ntis3.
.{bhUtapati}3{bhUta4--pa4ti} úm. ` " lord of beings " (esp. of evil
beings , N. of Rudra-S3iva , Bhava , S3arva and Agni) îAV. îMBh. &c.
.; Ocimum Sanctum îL.
.{bhUtapatrI}3{bhUta4--patrI} úf. sacred basil îL.
.{bhUtapaAla}3{bhUta4--paAla} úm. the guardian of living beings îBr2A1rUp.
.{bhUtapura}3{bhUta4--pura} úm. úpl. N. of a people îVar.
.; ({I}) , úf. N. of a town
.; {øre-mAhAtmya} ún. N. of úwk.
.{bhUtapuSpa}3{bhUta4--puSpa} úm. Calosanthus Indica îL.
.{bhUtapUrNima}3{bhUta4--pUrNima} úf. the day of full moon in the month
A1s3vina (when the Bhu1tas are worshipped) îL.
.{bhUtapUrva}3{bhUta4--pUrva} úmf({A})n. who or what has been before ,
prior , former , ancient , old (also {øvaka}) îMBh. îKa1v. &c. ({øvam})
úind. formerly
.; deceased îMBh.
.; {-TA} úf. former circumstances îKa1m.
.{bhUtaprakRti}3{bhUta4--prakRti} úf. the origin of all beings îNir. xiv
, 3.

.{bhUtapratiSedha}3{bhUta4--pratiSedha} úm. the warding off evil spirits or demons íCat.
 .{bhUtaprAya}3{bhUta4--prA7ya} úw.r. for {bhauta-pø}.
 .{bhUtapretapizAcAya}3{bhUta4--pre7tapizAcA7ya} úm. úpl. the Bhu1tas , Pre7tas , Pis3a1cas &c. íRa1matUp. (cf. íRTL. 241).
 .{bhUtabali}3{bhUta4--bali} úm. = {-yAjJa} íGal.
 .; N. of a grammarian íCat.
 .{bhUtabAlagrahonmAda}3{bhUta4--bAla-graho7nmAda} úm. madness produced by the action of Bhu1tas or demons inimical to children íPan5car.
 .{bhUtabrahman}3{bhUta4--brahman} úm. = {devalaka} íL.
 .{bhUtabhartR}3{bhUta4--bhartR} úm. `` lord of beings or spirits '' , N. of S3iva íRa1jat.
 .{bhUtabhava}3{bhUta4--bhava} úmfn. existing in all beings íHariv.
 .{bhUtabhavya}3{bhUta4--bhavya4} ún. past and future íAV.
 .{bhUtabhavyeza}3{bhUta4--bhaóvye7za} úm. the lord of past and future íMBh.
 .{bhUtabhAvana}3{bhUta4--bhAvana} úmfn. creating or causing the welfare of living beings íMBh.
 .; N. of S3iva or Vishn2u or Brahma1 íb. ({-bhAvana} úmfn. causing the welfare of those who cause the wñwelfare of lñliving bñbeings íHariv.)
 .; ún. = {sva-rUpa} íBhP. íSch.
 .{bhUtabhAvin}3{bhUta4--bhAvin} úmfn. creating living beings íUp.
 .; past and future íKpr.
 .{bhUtabhASA}3{bhUta4--bhASA} úf. the (so called) language of demons or Pis3a1cas (a Pra1kr2it dialect) íKatha1s.
 .; {-maya} úmf({I})n. composed in the Pis3ñPis3a1cas dñdemons (as the Br2ihat-katha1) , Ka1vyad.
 .{bhUtabhASita}3{bhUta4--bhASita} ún. = {-bhASA} íCat.
 .{bhUtabhRt}3{bhUta4--bhRt} úmfn. sustaining the elements or creatures íBhag.
 .{bhUtabhairava}3{bhUta4--bhairava} úm. N. of a úpartic. medical compound íBhpr.
 .; {-tantra} ún. N. of a Tantra.
 .{bhUtabhautika}3{bhUta4--bhautika} úmfn. consisting of the elements or of anything formed from them íL.
 .{bhUtamaya}3{bhUta4--maya} úmf({I})n. containing all beings íHariv.
 .; consisting of the five elements íNaish.
 .; as anything is in reality , true , genuine íBhP.
 .{bhUtamahezvara}3{bhUta4--mahe7zvara} úm. = {-bhartR} íR.
 .{bhUtamAtR}3{bhUta4--mAtR} úf. = {-jnanI} (N. of Gauri , Brahma &c.) íMBh.
 .; {-te7tsava} (!) , ún. a úpartic. festival íCat.
 .{bhUtamAtRkA}3{bhUta4--mAtRkA} úf. `` mother of beings '' , the earth íGal.
 .{bhUtamAtra}3{bhUta4--mAtra} ún. the rudiment of an element íW.
 .; ({A}) , úf. úpl. the subtle elements ({tan-mAtra}) íMn. xii , 17

[762,2]
 .; the coarse and subtle elñelement íBhP. (in this sense a Dvandva úcomp.) íSch.
 .; the 10 primary objects (viz. {vAc} , {gandha} , {rUpa} , {zabda} , {anna-rasa} , {karman} , {sukha-duHkhe} , {Ananda} or {rati} or {prajAti} , {ityA} , {manas}) íKaushUp.
 .{bhUtamArI}3{bhUta4--mArI} úf. a úpartic. resin íL.
 .{bhUtayajJa}3{bhUta4--yajJa} úm. the offering of food &c. to all created beings ({mahA-yajJa} and {bali} , and cf. íRTL. 421) íS3Br. íA1s3vGr2.
 .{bhUtayoni}3{bhUta4--yoni} úf. the origin or source of all beings , KaivUp.
 .{bhUtaraya}3{bhUta4--raya} úm. úpl. a class of gods under the 5th Manu íBhP.
 .{bhUtarAj}3{bhUta4--rAj} úm. = {-bhartR} íb.
 .{bhUtarUpa}3{bhUta4--rUpa} úmfn. having the form of a Bhu1ta , imp. like íPan5car.
 .{bhUtalakSaNa}3{bhUta4--lakSaNa} ún. N. of úwk.
 .{bhUtalipi}3{bhUta4--lipi} úf. `` demon-writing '' , N. of a úpartic. magical formula íCat. 1.
 .{bhUtavat}3{bhUta4--vat} úind. as if it were past íPa1n2. 3-3 , 132. 2.
 .{bhUtavat}3{bhUta4--vat} úmfn. having been íW.
 .; containing the word {bhUta} íAitBr.
 .; surrounded by demons íHcat.
 .{bhUtavarga}3{bhUta4--varga} úm. the host of demons or spirits íMa1rkP.
 .{bhUtavAdin}3{bhUta4--vAdin} úmfn. telling the real fact or truth íMW.
 .{bhUtavAsa}3{bhUta4--vAsa} úm. the abode of beings íHariv. (v. 1. {øA7vø})
 .; Terminalia Bellerica íBhpr.
 .{bhUtavAhana}3{bhUta4--vAhana} úmfn. `` having the Bhu1tas for his vehicle '' , N. of S3iva íS3ivag.
 .; {-sarathi} úm. S3iva's charioteer íb.
 .; ún. a chariot drawn by Bhu1tas íL.
 .{bhUtavikriyA}3{bhUta4--vikriyA} úf. possession by evil spirits , epilepsy íL.
 .{bhUtavijJAna}3{bhUta4--vijJAna} ún. the knowledge of evil beings , demonology íCat.
 .{bhUtavid}3{bhUta4--vi4d} úmfn. knowing all beings íS3Br.
 .; knowing (how to ward off) evil spñspirits íSubh.
 .{bhUtavidyA}3{bhUta4--vidyA} úf. = {-vijJAna} íChUp. íSus3r.
 .{bhUtavinAyaka}3{bhUta4--vinAyaka} úm. a leader of evil beings íBhP.
 .{bhUtaviveka}3{bhUta4--viveka} úm. N. of úwk.
 .{bhUtaviSnu}3{bhUta4--viSnu} úm. N. of an author íCat.
 .{bhUtavIra}3{bhUta4--vIra} úm. úpl. N. of a race íAitBr.
 .{bhUtavRkSa}3{bhUta4--vRkSa} úm. `` demon-tree '' , Trophis Aspera íL.
 .; Calosanthos Indica íL.

.; Terminalia Bellerica iL.
 .{bhUtaveSI}3{bhUta4--veSI} úf. a white-flowering Vitex Negundo iL.
 .{bhUtasarman}3{bhUta4--sarman} úm. N. of a man iMBh.
 .{bhUtazuddhi}3{bhUta4--zuddhi} úf. `` removal of evil demons '' , N. of a ceremony iRTL. 197
 .; N. of a Tantra.
 .{bhUtasaMsAra}3{bhUta4--saMsAra} úm. the course or circuit of existence (through continuous states of being) iMn. i , 50.
 .{bhUtasaMkrAmin}3{bhUta4--saMkrAmi4n} úmfn. dependent on beings that have existed before iTS.
 .{bhUtasaMgha}3{bhUta4--saMgha} úm. the totality of beings or of the elements iMa1rkP.
 .{bhUtasaMcAra}3{bhUta4--saMcAra} úm. possession by evil spirits iL.
 .{bhUtasaMcAra}3{bhUta4--saMcAra} úm. `` moving among creatures '' , a forest conflagration iL.
 .{bhUtasaMtApa}3{bhUta4--saMtApa} úm. `` torture of beings '' , N. of an Asura iBhP.
 .{bhUtasaMtApana}3{bhUta4--saMtApana} úm. `` torturer of beings '' , N. of a Daitya (son of Hiran2ya7ksha) iHariv.
 .{bhUtasamAgama}3{bhUta4--samAgama} úm. the meeting of mortals iMBh.
 .{bhUtasampRkta}3{bhUta4--sampRkta} úmfn. combined with elementary matter iW.
 .{bhUtasamplava}3{bhUta4--samplava} úm. the flooding or drowning of all creatures , universal deluge iA1past. iMBh. &c.
 .{bhUtasammohana}3{bhUta4--sammohana} úmfn. bewildering all beings iUp.
 .{bhUtasarga}3{bhUta4--sarga} úm. a creation of beings (úe.g. of Deva-yonis or divine beings in 8 classes , of men , and of Tiryag-yonis in 5 classes , viz. cattle , birds , wild animals , creeping things , and plants) iMBh. iPur.
 .; creation of the elements iPur.
 .{bhUtasAkSin}3{bhUta4--saA7kSin} úm. an eye-witness of created beings (who sees all they do) iMBh.
 .{bhUtasAdhana}3{bhUta4--saA4dhana} úmf({I})n. leading all creatures towards their end (iMahi1dh. `` producing cricreatures '') iVS.
 .; ({I}) , úf. the earth iA.
 .{bhUtasAra}3{bhUta4--sAra} úm. a species of Calosanthus Indica iL.
 .; ({I}) , úf. collective N. of the 3 myrobolans (Terminalia Chebula , TãTerminalia Bellerica , and Phyllanthus Emblica) iL.
 .{bhUtasUkSma}3{bhUta4--sUkSma} ún. = {-tanmAtra} , Sa1m2khyas. iSch.
 .{bhUtasRSTi}3{bhUta4--sRSTi} úf. the creation of Bhu1tas iMW.
 .; the illusion effected by the power of the BhñBhu1tas iib.
 .; the whole class of BhñBhu1tas collectively iib.
 .{bhUtastha}3{bhUta4--stha} úmfn. being in living creatures , residing in the elements iBhP.
 .{bhUtasthAna}3{bhUta4--sthAna} ún. the abode of living creatures iMBh.
 .{bhUtahatyA}3{bhUta4--hatyA} úf. the killing of a living creature iBhP.

.;{bhUtahantri}3{bhUta4--hantri} úf. `` destroying evil spirits '' , a species of Du1rva1 grass iL.
 .; = {vandhyA@karkoTakI} iL.
 .{bhUtahara}3{bhUta4--hara} úm. bdellium iL.
 .{bhUtahAra}3{bhUta4--hAra} úm. Pinus Devada1ru iL.
 .{bhUtahAsa}3{bhUta4--hAsa} úm. `` demoniacal laughter '' , a kind of fever iBhpr.
 .{bhUtAMza}3{bhUtA7Mza} úm. N. of the author of iRV. x , 106 (a descendant of Kas3yapa) iNir. xii , 41.
 .{bhUtAGkuza}3{bhUtA7Gkuza} úm. a kind of tree iL.
 .{bhUtAtmaka}3{bhUtA7tmaka} úmfn. possessing the essence of the elements iCat.
 .{bhUtAtman}3{bhUtA7tman} úm. `` soul of all beings '' , N. of Brahma1 iR.
 .; of Maha1purusha , úi.e. Vishn2u iHariv.
 .; of S3iva iL.
 .; the individual soul iMn. v , 109 iYa1jn5. iii , 34 &c.
 .; `` nature of all beings '' , war , conflict iL.
 .; úmfn. one whose soul is subdued or purified iMBh. (cf. {bhAvitA7tman})
 .; úm. `` the self consisting of the elements '' , the body iMaitrUp. iMn. xii , 12 (opp. to {kSetra-jJa}).
 .{bhUtAdi}3{bhUtA7di} úm. `` original or originator of all beings '' , N. of Maha1-purusha or the Supreme Spirit iHariv.
 .; úm. ún. (in Sa1m2khyas) N. of Aham2-ka1ra (as the principle from which the elements are evolved).
 .{bhUtAdika}3{bhUtA7dika} úmfn. beginning with the elements , the elñelement &c. iRa1matUp. [762,3]
 .; (with {ahaM-kAra}) = {bhUtA7di} úm. ún.
 .{bhUtAdhipati}3{bhUtA7dhipati} úm. the lord of all beings iS3Br.
 .{bhUtAnadyatana}3{bhUtA7nadyatana} úm. not the current day in past time iKa1s3. on iPa1n2. 3-3 , 135.
 .{bhUtAnukampA}3{bhUtA7nukampA} úf. compassion towards all beings iRagh.
 .{bhUtAntaka}3{bhUtA7ntaka} úm. `` destroyer of beings '' , the god of death iMBh.
 .{bhUtAbhiSaGga}3{bhUtA7bhiSaGga} úm. possession by evil spirits iBhpr.
 .{bhUtArabdha}3{bhUtA7rabdha} úmfn. formed from the elements
 .; úpl. (? ún.) all organic matter iKull.
 .{bhUtAri}3{bhUtA7ri} úm. `` enemy of evil beings '' , Asa Foetida iL.
 .{bhUtArta}3{bhUtA7rta} úmfn. tormented by demons iL.
 .{bhUtArtha}3{bhUtA7rtha} úm. anything that has really happened or really exists , real fact iKa1v. iVar. &c.
 .; an element of life iMW.
 .; {-kathana} ún. (iRa1jat.) , {-varNna} ún. (iib.) , {-vyAhRti} úf. (iRagh.) statement of facts
 .; {øthA7nubhava} úm. the apprehension of any matter of fact iS3am2k.

.{bhutArma}3{bhutA7rma} ún. îPa1n2. 6-2 , 91.
 .{bhUtAvAsa}3{bhUtA7vAsa} úm. `` abode of beings '' , N. of Vishn2u and S3iva îMBh. îHariv.
 .; Terminalia Bellerica (as the abode of evil bñbeings) îL.
 .; the body (as the abñabode of the elements) îMn. îMBh. &c.
 .{bhUtA7viSTa}3{bhUtA7viSTa} úmfn. possessed by evil spirits îLalit.
 .{bhUtA7veza}3{bhUtA7veza} úm. demoniac possession îL.
 .{bhUtAsana}3{bhUtA7sana} ún. `` seat of Bhu1tas '' , N. of a magic chariot îKatha1s.
 .{bhUtehad}3{bhUtehad4d} úf. úpl. N. of îAV. xx , 135 , 11-13 îVait.
 .{bhUtejya}3{bhUte7jya} úmfn. worshipping the Bhu1tas or demons îBhag. (cf. {bhUta-yajJa}).
 .{bhUtendriyajayin}3{bhUte7ndriya-jayin} úm. `` one who has subdued both the elements (of the body) and the senses '' , a kind of ascetic or devotee îCat.
 .{bhUteza}3{bhUte7za} úm. `` lord of beings '' , N. of Brahma1 or Kr2ishn2a îMBh.
 .; of the Sun îHcat.
 .; `` lord of evil beings '' , N. of S3iva îBhP.
 .{bhUtezvara}3{bhUte7zvara} úm. `` lord of (evil) beings '' , N. of S3iva îPrab. îRa1jat.
 .{bhUteSTakA}3{bhUte7STakA} úf. a úpartic. kind of brick îTS.
 .{bhUteSTA}3{bhUte7STA} úf. `` liked by the Bhu1tas '' , N. of the 14th day of a halfmonth îL.
 .{bhUtoDDAmara}3{bhUto7DDAmara} úm. or ún. N. of a Tantra (cf. {bhUta-DAmara}).
 .{bhUtodana}3{bhUt'odana} úm. a dish of rice (eaten to counteract the influence of demons) îR. îSus3r.
 .{bhUtonmAda}3{bhUto7nmAda} úm. insanity produced by the influence of evil spirits (20 kinds are enumerated). îS3a1rn3gS.
 .{bhUtopadeza}3{bhUto7padeza} úm. referring to anything already occurring or existing îL.
 .{bhUtopamA}3{bhUto7pamA} úf. comparison with a living being or animal îNir. iii , 16.
 .{bhUtopasarga}3{bhUto7pasarga} úm. possession by an evil spirit îSubh.
 .{bhUtopasRSTa}3{bhuto7pasRSTa} úmfn. possessed by an evil spirit îA1s3vS3r.
 .{bhUtopahata}3{bhUto7pahata} úmfn. úid. îR.
 .; {-citta} úmfn. having the mind possessed by an evil spirit îib. _
 .{bhUtAyana}2{bhUtAyana} úm. úpl. N. of a school îL. _
 .{bhUti}2{bhU4ti} or (îRV.)
 .{bhUti}3{bhUti4} úf. existence , being îL.
 .; wellbeing , thriving , prosperity , might , power , wealth , fortune îRV. &c. &c.
 .; Welfare personified (= {lakSml}) îBhP.
 .; superhuman power (as attainable by the practice of austerity and

magical rites) îW.
 .; ornament , decoration îMegh. 19
 .; ashes îKa1v. îKatha1s.
 .; fried meat îL. (?)
 .; = {bhUmi} , earth , ground îAitBr. (îSa1y.)
 .; (with {marutAm}) N. of a Sa1man îA1rshBr.
 .; of various plants (Andropogon Schoenanthus or = {rohiSa} &c.) îL.
 .; (also {øtI}) , of the wife of Ruci or Kavi and the mother of Manu Bhautya îHariv. îVP.
 .; úm. a class of deceased ancestors îMa1rkP.
 .; N. of Vishn2u îMBh.
 .; of S3iva îL.
 .; of the father of Manu Bhautya îMa1rkP.
 .; of a Bra1hman îL.
 .{bhUtikarman}3{bhU4ti--karman} ún. any auspicious rite or ceremony (performed at a birth , marriage &c.) îGr2S. îMBh.
 .{bhUtikalaza}3{bhU4ti--kalaza} úm. N. of a man îRa1jat.
 .{bhUtikAma}3{bhU4ti--kAma} ({bhU4ti-}) , úmfn. desirous of wealth or property îTS. &c. &c.
 .; úm. a king's councillor îL.
 .; N. of Br2ihas-pati îW.
 .{bhUtikAla}3{bhU4ti--kAla} úm. time of prosperity , a happy moment îMW.
 .{bhUtikIrtana}3{bhU4ti--kIrtana} ún. `` praise of prosperity '' , N. of ch. of îS3ivaP. ii.
 .{bhUtikIla}3{bhU4ti--kIla} úm. a hole , pit îL.
 .; a cellar (for concealing wealth) îW.
 .{bhUtikRt}3{bhU4ti--kRt} úm. `` causing welfare '' , N. of S3iva îS3ivag.
 .; a class of deceased ancestors îMa1rkP.
 .{bhUtikRtya}3{bhU4ti--kRtya} ún. = {-karman} îMn. viii , 393.
 .{bhUtigarbha}3{bhU4ti--garbha} úm. N. of the dram. poet Bhava-bhu1ti îL.
 .{bhUtigaurI}3{bhU4ti--gaurI} úf. N. of S3iva's wife îVP.
 .{bhUtiiIrthA}3{bhU4ti--tIrthA} úf. N. of one of the Ma1tr2is attending on , Skanda îMBh.
 .{bhUtida}3{bhU4ti--da} úm. = {-kRt} (in both meanings) îS3ivag. îMa1rkP.
 .{bhUtidadatta}3{bhU4ti--datta} úm. N. of a man îCol.
 .{bhUtinanda}3{bhU4ti--nanda} úm. N. of a prince îVP.
 .{bhUtinidhAna}3{bhU4ti--nidhAna} ún. `` receptacle of prosperity '' , N. of the Nakshatra Dhanisht2ha1 îL.
 .{bhUtibali}3{bhU4ti--bali} úm. N. of a grammarian (cf. {bhUta-bø}).
 .{bhUtibhUSaNa}3{bhU4ti--bhUSaNa} úm. `` adorned with ashes '' , N. of S3iva îS3ivag.
 .{bhUtimat}3{bhU4ti--mat} úmfn. possessing welfare , fortunate , happy îMBh.

.{bhUtimalina}3{bhU4ti--malina} úmfn. soiled with ashes îMW.
 .{bhUtimitra}3{bhU4ti--mitra} úm. N. of a king îVP.
 .{bhUtivyuvaka}3{bhU4ti--yuvaka} úm. úpl. N. of a people îMa1rkP.
 .{bhUtirAja}3{bhU4ti--rAja} úm. N. of a man îCat.
 .{bhUtilaya}3{bhU4ti--laya} úm. N. of a Tirtha îMBh.
 .{bhUtivardhana}3{bhU4ti--vardhana} úmfn. increasing welfare îA1pS3r.
 .{bhUtivarman}3{bhU4ti--varman} úm. N. of a king of Pra1g-jyotisha
 îVa1s. , Introd.
 .; of a Ra1kshasa îKatha1s.
 .{bhUtivAhana}3{bhU4ti--vAhana} úmfn. bringing welfare (said of S3iva)
 îS3ivag. (cf. {bhUta-vø}) [763,1]
 .{bhUtiziva}3{bhU4ti--ziva} úm. N. of a man îKatha1s.
 .{bhUtizbhra}3{bhU4ti--zbhra} (îKatha1s.) ,
 .{bhUtizta}3{bhU4ti--zta} (îS3is3.) , úmfn. white with ashes (said of
 S3iva).
 .{bhUtisRj}3{bhU4ti--sRj} úmfn. creating welfare îMa1rkP.
 .{bhUtIzvaratIrtha}3{bhUtI7zvara-tIrtha} ún. N. of a sacred
 bathing-place îS3ivaP.
 .{bhUtyartham}3{bhUty--artham} úind. for the sake of prosperity îMl. _
 .{bhUtika}2{bhUtika} úm. or ún. a species of plant îSus3r.
 .; (îL. ún. ún. Ptychotis Ajowan
 .; ún. Andropogon Schoenanthus , Gentiana Chirata &c.)
 .; ún. camphor îL. _
 .{bhUtika}2{bhUtika} úm. or ún. a species of plant îCar. (îL. Gentiana
 Chirata , Curcuma Zerumbet &c.) _
 .{bhUma}2{bhUma4} úm. (in the formula {dhruvAya@bhUmAya} [=
 {bhaumAya}] {namaH}) îTA1r.
 .; mostly úifc. for {bhUmi} or {bhUman} (cf. {udaka-} , {kRSNa-bhø}
 &c.)
 .; also úibc. in the next words.
 .{bhUmavidya}3{bhUma4--vidya} úf. N. of îChUp. vii.
 .{bhUmAnandasarasvatI}3{bhUma7nanda-sarasvatI} úm. N. of the teacher of
 Advaita7nanda îCat. _
 .{bhUmakatRtIlyA}2{bhUmaka-tRtIlyA} úf. N. of the 3rd day in a úpartic. ,
 month îCat. _
 .{bhUman}2{bhUman} ún. the earth , world îRV. îAV.
 .; a territory , country , district îA1s3vGr2.
 .; a being (pl) the aggregate of all existing things îRV.
 .; ({bhUma4n}) , úm. abundance , plenty , wealth , opulence , multitude
 , majority îRV. &c. &c. (úifc. filled with îMcar.
 .; {bhUmna} úind. generally , usually îKa1v. îRa1jat.
 .; {bhUnA4} úind. plentifully , abundantly îRV.)
 .; the úpl. number ({bhUmni} , in the plural) îL.
 .; N. of Kr2ishn2a îBhP.
 .; úf. a collection , assembly îS3a1n3khBr. _
 .{bhUmanyu}2{bhUmanyu} úm. N. of a king îMBh. (úB. {sumanyu}

.; cf. {bhumanyu}). _
 .{bhUmaya}2{bhUmaya}2 úNom. úP. {øyati} (for 1. - p. 761 , col. 2) , to
 augment , increase , make abundant îBhat2t2. _
 .{bhUmi}2{bhUmi} úf. (Ved. also únom. {bhU4mI} úgen. úabl. {ømyAs}
 úloc. {ømyAm}) the earth , soil , ground îRV. &c. &c.
 .; (úpl. divisions of the world
 .; cf. {bhUmi-traya})
 .; a territory. country , district iib.
 .; a place , situation îS3Br. &c. &c.
 .; position , posture , attitude îMBh. îKa1v. &c.
 .; the part or personification (played by an actor) îKatha1s.
 .; the , floor of a house , story îMegh. îKatha1s.
 .; the area , îS3ulbas.
 .; the base of any geometrical figure îCol.
 .; (metaph.) a step , degree , stage îYogas. (with Buddhists there are
 10 or 13 stages of existence or perfection îDharmas. 45 ; 46)
 .; extent , limit îKir.
 .; (úifc.) a matter , subject , object , receptacle úi.e. fit object or
 person for (cf. {vizvAsa-} , {sneha-bhø} &c. , and {pAtra} ,
 {bhAjana})
 .; the tongue îL.
 .; ún. N. of a son or grandson of Yuyudha1na and father of Yugam2dhara
 îHariv. îVP.
 .{bhUmikadamba}3{bhUmi--kadamba} úm. a kind of Kadamba îL.
 .{bhUmikandaka}3{bhUmi--kandaka} orð ún. a mushroom îL.
 .{bhUmikandara}3{bhUmi--kandara} ún. a mushroom îL.
 .{bhUmikandalI}3{bhUmi--kandalI} úf. a species of plant (= {kandalI})
 îL.
 .{bhUmikapAla}3{bhUmi--kapAla} ({bhU4mi-}) , úmfn. having the earth for
 a vessel or receptacle îS3Br.
 .{bhUmikampa}3{bhUmi--kampa} úm. an earthquake îGaut. îMBh. îR. îVar.
 .; N. of the 62nd îAV.Paris3.
 .{bhUmikampana}3{bhUmi--kampana} ún. an earthquake îMBh. îR. îHariv.
 .{bhUmikuSmANda}3{bhUmi--kuSmANda} úm. Convolvulus Paniculatus îL.
 .{bhUmikUzmaNda}3{bhUmi--kUzmaNda} úm. liquorice îL.
 .{bhUmikSaya}3{bhUmi--kSaya} úm. loss of land îPan5cat.
 .{bhUmikhaNda}3{bhUmi--khaNda} úm. ún. " earth-section " , N. of the
 2nd book of the îPadmaP.
 .{bhUmikharjUrika}3{bhUmi--kharjUrika} (îBhpr.) orð (îL.) , úf. a
 species of palm.
 .{bhUmikharjUrI}3{bhUmi--kharóUrI} (îL.) , úf. a species of palm.
 .{bhUmigata}3{bhUmi--gata} úmfn. fallen to the earth îMa1nS3r. îMn.
 .{bhUmigarta}3{bhUmi--garta} úm. a pit or hole in the earth îKatha1s.
 .{bhUmigarbha}3{bhUmi--garbha} úm. N. of Bhava-bhu1ti îGal.
 .{bhUmiguhA}3{bhUmi--guhA} úf. a hole in the earth îL.
 .{bhUmigRha}3{bhUmi--gRha} ún. an underground chamber îKatha1s.

.; ({bhU4mi-}), úmf. whose house is the earth (said of a dead person) îAV.
 .{bhUmigocara}3{bhUmi--gocara} úm. an inhabitant of the earth a man îUttamac.
 .{bhUmicampaka}3{bhUmi--campaka} úm. Kaempferia Rotunda îPan5car.
 .{bhUmicala}3{bhUmi--cala} úm. (îKaus3. îGobh. îMBh. îR.) orð (îKaus3. îPa1rGr2. îMn.) an earthquake.
 .{bhUmicalana}3{bhUmi--calana} ún. (îKaus3. îPa1rGr2. îMn.) an earthquake.
 .{bhUmicchattra}3{bhUmi--cchattra} ún. a mushroom îL.
 .{bhUmija}3{bhUmi--ja} úmf. produced from the earth , sprung from the ground îSus3r.
 .; úm. the planet Mars îMa1rkP.
 .; a man îL.
 .; a kind of snail îL.
 .; a kind of Kadamba îL.
 .; N. of the demon Naraka îL.
 .; hell îMW.
 .; ({A}), úf. metron. of Sita1 îL.
 .; ún. a species of vegetable îL.
 .; {-guggulu} úm. a species of bdellium îL.
 .{bhUmijambu}3{bhUmi--jambu} orð úf. a species of plant îL.
 .{bhUmijambuka}3{bhUmi--jamóbuka} orð úf. a species of plant îL.
 .{bhUmijambu}3{bhUmi--jamóbU} úf. a species of plant îL.
 .; Premna Herbacea îL.
 .{bhUmijAta}3{bhUmi--jAta} úmf. produced or arisen on the earth îMBh. _
 .{bhUmijIvin}3{bhUmi--jIvin} úm. `` living by the soil "", a Vais3ya îL.
 .{bhUmijoSaNa}3{bhUmi--joSaNa4} ún. `` the choice of soil "" îS3Br. îPa1rGr2.
 .{bhUmiMjaya}3{bhUmi--Mjaya} úm. `` earth-conquering "", N. of a son of Viral2a îMBh.
 .{bhUmitanaya}3{bhUmi--tanaya} úm. the planet Mars îVar.
 .{bhUmitala}3{bhUmi--tala} ún. (úifc. úf. {A}) the surface of the earth , the ground (also úpl.) îR.
 .{bhUmituNDika}3{bhUmi--tuNDika} úm. N. of a district îKatha1s.
 .{bhUmitraya}3{bhUmi--traya} ún. = {bhuvana-trø} îHariv.
 .{bhUmitva}3{bhUmi--tva} ún. the state of earth , earthiness (úe.g. {-tvam@eti} , `` he becomes earth "") îTa1n2d2yaBr. îMaitrUp.
 .{bhUmida}3{bhUmi--da} úmf. giving landed property îMn.
 .{bhUmidAna}3{bhUmi--dAna} ún. donation of landed property îCat.
 .; the 9th îAV.Paris3.
 .{bhUmidundubhi}3{bhUmi--dubhi4} úm. earth-drum "", a pit or hole in the earth covered over with skins îTS. îBr. &c. [763,2]
 .{bhUmidRMha}3{bhUmi--dRMha4} úmf. firmly fixed on the ground îAV.
 .{bhUmideva}3{bhUmi--deva} úm. `` earthgod "", a Bra1hman îMn. îMBh.

&c.
 .; ({I}), úf. N. of various women îCat. îW.
 .{bhUmidhara}3{bhUmi--dhara} úm. `` earth-supporter "" , a mountain îR. îKum.
 .; a symbolical expression for the number seven îSu1ryas.
 .; a king , prince îMa1lav.
 .; N. of a poet îSubh.
 .{bhUminanda}3{bhUmi--nanda} úm. N. of a prince îVP.
 .{bhUminAtha}3{bhUmi--nAtha} úm. `` earth-lord "" (îVet.) , andð úm. `` earth-protector "" (îMn. îMBh. &c.) , a king , prince.
 .{bhUmipa}3{bhUmi--pa} úm. `` earth-protector "" (îMn. îMBh. &c.) , a king , prince.
 .{bhUmipakSa}3{bhUmi--pakSa} úm. a swift horse îL.
 .{bhUmipati}3{bhUmi--pati} úm. `` eñearth-lord "" , a king , prince îKaus3. îGobh. îMBh. &c.
 .; {-tva} ún. sovereignty , kingship îR.
 .{bhUmiparidRMhaNa}3{bhUmi--paridRMhaNa} ún. the making firm of the ground îA1pS3r.
 .{bhUmiparimANa}3{bhUmi--parimANa} ún. square measure îYa1jn5. îSch.
 .{bhUmipAla}3{bhUmi--pAla} úm. (úifc. úf. {A}) `` earth-guardian "" , a king , prince îMBh. îR. îSus3r. &c.
 .{bhUmipAza}3{bhUmi--pAza4} úm. andð a species of plant îBr.
 .{bhUmipAzakA}3{bhUmi--pAzakA} úf. a species of plant îBr.
 .{bhUmipizAca}3{bhUmi--pizAca} úm. Borassus Flabelliformis îL.
 .{bhUmiputra}3{bhUmi--putra} úm. `` earth-son "" , the planet Mars îSu1ryas.
 .; N. of a king îVP.
 .{bhUmipuraMdara}3{bhUmi--puraM-dara} úm. `` eñearth-Indra "" , N. of Dili1pa îRagh.
 .{bhUmipra}3{bhUmi--pra} úmf. filling the eñearth (as fame) îAitA1r.
 .{bhUmipracala}3{bhUmi--pracala} úm. an earthquake îA1p.
 .{bhUmiprApta}3{bhUmi--prA7pta} úmf. fallen on the ground îKa1tyS3r.
 .{bhUmibudhna}3{bhUmi--budhna} úmf. having the earth for a bottom îChUp.
 .{bhUmibhAga}3{bhUmi--bhAga} úm. (also ún. îR.) a portion or plot of land , place , spot îA1s3vGr2. îLa1t2y. îMBh. &c.
 .{bhUmibhuj}3{bhUmi--bhuj} úm. `` earth-possessor "" , a king , prince îKa1v. îRa1jat.
 .{bhUmibhUta}3{bhUmi--bhUta} úmf. being the bottom of anything îRa1jat.
 .; become earth
 .; being on the ground îMW.
 .{bhUmibhRt}3{bhUmi--bhRt} úm. `` eñearth-supporter "" , a king , prince îRa1jat. îKatha1s.
 .; a mountain îW.
 .{bhUmibhedin}3{bhUmi--bhedin} úmf. differing from (what exists on) earth îKatha1s.

.{bhUmimaNDa}{bhUmi--maNDa} úm. Vallaris Dichotomus îL.
.; ({A}), úf. Arabian jasmine îL.
.{bhUmimaNDapabhUSaNA}{bhUmi--maNDapa-bhUSaNA} úf. Gaertnera Racemosa îL.
.{bhUmimat}{bhUmi--mat} úmfn. possessing land , úg. {yavA7di}.
.{bhUmimaya}{bhUmi--maya} úmf({I})n. made or consisting of earth
.; ({I}), úf. N. of Cha1ya1 îL.
.{bhUmimitra}{bhUmi--mitra} úm. `` friend of the country '' , N. of two kings îVP.
.{bhUmirakSaka}{bhUmi--rakSaka} úm. the guardian or protector of a country îMW.
.; a swift horse îL.
.{bhUmirathika}{bhUmi--rathika} úm. a young cartwright (who prepares himself for his future profession by drawing on sand) îNya1yam. îComm.
.{bhUmiruha}{bhUmi--ruha} úm. earth-growing , a tree îSvapnac.
.{bhUmilAbha}{bhUmi--lAbha} úm. `` gaining earth '' , dying. death îL.
.{bhUmilepana}{bhUmi--lepana} ún. `` earth-ointment '' , cow-dung îL.
.{bhUmiloka}{bhUmi--loka4} úm. the terrestrial world îTS.
.{bhUmivajra maNi}{bhUmi--vajra@maNi} úm. úpl. land and diamonds and (other) gems îMn.xi , 38.
.{bhUmivardhana}{bhUmi--vardhana} m.n. `` earth-increasing '' , a dead body , corpse îL.
.{bhUmivalli}{bhUmi--valli} úf. N. of a plant îBhpr.
.{bhUmivAsin}{bhUmi--vAsin} úmfn. dwelling on the ground floor îPat.
.{bhUmizaya}{bhUmi--zaya} úmfn. lying or living on the ground or in the earth
.; úm. any animal living in the gñground or eñearth (cf. {bhU-zø}) îMn.
.; a wild pigeon îL.
.; N. of a king îMBh.
.{bhUmizayana}{bhUmi--zayana} ún. (îMW.) orð (îL.) the act of sleeping on the (bare) ground.
.{bhUmizayya}{bhUmi--zayya} úf. (îL.) the act of sleeping on the (bare) ground.
.{bhUmiSTha}{bhUmi--STha} úmfn. standing or remaining on the earth or on the ground , being or lying in , the earth ({ambu@bhUmi-STham} , `` stagnant water
.; {bhUmi-STha-mAtra-taH} , `` from the moment of being on the eñearth '' , úi.e. `` immediately after birth '') , Ka1t2yS3r. îMBh. îHariv. &c.
.; living or remaining in one's own country îKa1m. (cf. {parabhø}).
.{bhUmisattra}{bhUmi--sattra} ún. an offering consisting of a donation of land îMBh.
.{bhUmisaMniveza}{bhUmi--saMniveza} úm. the general appearance or configuration of a country îUttar.
.{bhUmisambhava}{bhUmi--sambhava} úmfn. produced on or from the earth îMW.
.; ({A}), úf. N. of Si1tal îL.

.{bhUmisava}{bhUmi--sava} úm. one of the 9 Vra1tya-stomas îS3a1n3khS3r.
.{bhUmisAmrAjya}{bhUmi--sAmrAjya} ún. sovereignty over the earth îKatha1s.
.{bhUmisuta}{bhUmi--suta} úm. `` earthson '' , the planet Mars îVar. îMr2icch.
.{bhUmisena}{bhUmi--sena} úm. N. of one of the sons of the 10th Manu îMa1rkP.
.; of a scholar îBuddh.
.{bhUmistoma}{bhUmi--stoma} úm. N. of an Eka7ha îA1s3vS3r. îVait.
.{bhUmisnu}{bhUmi--snu} úm. an earthworm îL.
.{bhUmispRz}{bhUmi--spRz} úmfn. touching the ground îLa1t2y.
.; blind
.; cripple , lame îL.
.; úm. a man îL.
.; a Vais3ya îL.
.; a thief who creeps along the ground îL.
.{bhUmisvAmin}{bhUmi--svAmin} úm. `` landlord '' , a king , prince îRa1jat.
.{bhUmIcchA}{bhUmI7cchA} úf. desire for lying on the ground îSa1h.
.{bhUmIndra}{bhUmI7ndra} úm. `` earth-chief '' , a king , prince îL.
.{bhUmIzvara}{bhUmI7zvara} úm. (in {eka-bhø}) `` sovereign over the earth '' îRa1jat.
.; {-mAhAtmya} ún. N. of a ch. in the îBhavP. _
.{bhUmikA}{bhUmikA} úf. earth , ground , soil îKa1s3. îKatha1s. &c.
.; (úifc.) a spot , place for (úe.g. {AhAra-bhø}) , an eating-place îKatha1s.
.; {akSara-bhø} , a place úi.e. a tablet for writing îRagh.)
.; a story , floor îInscr. îPan5cat. (with {gRho4pari}) , the flat roof of a house îS3ukas.)
.; a step , degree îYogas.
.; (in dram.) an actor's part or character îVikr. îMa1lati1m. &c.
.; decoration (as of an image) îL.
.; preface , introduction îChUp. îSch. îKa1vya7d.
.{bhUmikAgata}{bhUmikA--gata} úm. a person who wears a theatrical dress îL.
.{bhUmikAbhAga}{bhUmikA--bhAga} úm. a floor , threshold îMricch. [763,3]
.{bhUmI}{bhUmI} , in úcomp. for {bhUmi}.
.{bhUmIkadamba}{bhUmI--kadamba} úm. = {bhUmi-kadamba} , ^ q.v.
.{bhUmIkurabaka}{bhUmI--kurabaka} úm. a species of plant îSus3r.
.{bhUmIpati}{bhUmI--pati} úm. = {bhUmi-pø} , ^ q.v. îUn2. îSch.
.{bhUmIbhuj}{bhUmI--bhuj} úm. = {bhUmi-bhø} , ^ q.v. , Sr2in3ga1r.
.{bhUmIbhRt}{bhUmI--bhRt} úm. a mountain îS3atr.
.{bhUmIruh}{bhUmI--ruh} úm. (îGi1t.) orð (îHcat.) `` earth growing '' , a plant , tree.
.{bhUmIruha}{bhUmI--ruha} úm. (îHcat.) `` earth growing '' , a plant ,

tree.

.{bhUmIzayya}3{bhUmI--zayya} úmfn. sleeping on the ground îBhartr2.
. {bhUmIsaha}3{bhUmI--saha} úm. a species of tree îBhpr. _
. {bhUmy}2{bhUmy} in úcomp. for {bhUmi}.
. {bhUmyanantara}3{bhUmy--anantara} úmfn. belonging to the next country îKa1m. îKatha1s.
.; úm. the king of an adjacent country îKa1m.
. {bhUmyanRta}3{bhUmy--anRta} ún. false evidence concerning land îMn. viii , 99.
. {bhUmyAmalakI}3{bhUmy--AmalakI} orð úf. Flacourtia Cataphracta îL.
. {bhUmyAmall}3{bhUmy--Amall} úf. Flacourtia Cataphracta îL.
.; Phyllanthus Niruri îL.
. {bhUmyAhulya}3{bhUmy--Ahulya} ún. a species of shrub îL.
. {bhUmyekadeza}3{bhUmy--eka-deza} úm. one portion of territory îMW. _
. {bhUmya}2{bhUmya4} úmfn. belonging on the earth , terrestrial îRV. _
. {bhUya}2{bhUya} ún. (úífc.) becoming , being (- {amutra-} , {Atma-} &c.)
. {bhUyatva}3{bhUya--tva} ún. - {brahma-bhUya-tva}.
. {bhUyarUpa}3{bhUya--rUpa} úmfn. prob. úw.r. for {ubhaya-rUpa} îKap. _
. {bhUyaH}2{bhUyaH} in úcomp. for {bhUyas}.
. {bhUyaHpalayana}3{bhUyaH--pala4yana} ún. fleeing once more îKatha1s.
. {bhUyaHsaMnivRtti}3{bhUyaH--saMnivRtti} úf. returning once more - {a-bhUyaH-sø} îRagh.
. {bhUyaHstana}3{bhUyaH--stana} ({bhU4yaH-}), úmfn. having more teats than (úabl.) îS3Br. _
. {bhUyaz}2{bhUyaz} in úcomp. for {bhUyas}.
. {bhUyazchandika}3{bhUyaz--chandika} úmfn. having a great desire for anything. _
. {bhUyazas}2{bhUyazas} úind. mostly , generally , usually îMBh.
.; once more , again îHariv. îBhP. _
. {bhUyas}2{bhU4yas} úmfn. becoming (n. the act of becoming .; - {brahma-bhø})
.; `` becoming in a greater degree "" (in this meaning úaccord. to îPa1n2. 6-4 , 158 compar. of {bahu}) úi.e. more , more numerous or abundant , greater , larger , mightier (also `` much or many , very numerous or abundant "" &c.) îRV. &c. &c.
.; abounding in , abundantly furnished with (úinstr. or úcomp.). îKatha1s. îSa1h.
.; ({as}) , úind. (úg. {svar-Adi}) more , most , very much , exceedingly îRV. &c. &c.
.; still more , moreover , besides , further on îGr2S3rS. îUp. &c. (also {bhUyasyA@mAtrayA} îDivyA7v.
.; {pUrvam-bhUyaH} , first-next îR.
.; {Adau-pazcAt-bhUyaH} , first-then-next îPrasan3g.)
.; once more , again , anew îMn. îMBh. &c. (also {bhUyo@'pi} ,

{bhUyaz@cA7pi} , {bhUyo@bhUyaH} and {punar@bhUyaH})
.; ({asA}) , úind. exceedingly , in a high degree îKa1lid.
.; mostly , generally , as a rule îR. îKatha1s. (cf. {yad@bhUyasA}).
. {bhUyaskara}3{bhU4yas--kara} úmfn. making or doing more îVS.
. {bhUyaskAma}3{bhU4yas--kAma} úmfn. very desirous of anything ({-tA} úf.) îL.
. {bhUyaskRt}3{bhU4yas--kRt} úmfn. augmenting , increasing îTS.
.; úf. úpl. N. of a úpartic. kind of brick îA1pS3r.
. {bhUyastaram}3{bhU4yas--taram} orð úind. more , anew , again îR.
. {bhUyastarAm}3{bhU4yas--tarAm} úind. more , anew , again îR.
. {bhUyastva}3{bhU4yas--tva} ún. the becoming or being more or much , increase , preponderance , abundance , multitude îGr2S3rS. îGaut. îSus3r.
.; great extent îSarvad.
.; ({ena}) , úind. for the most part , mostly îL. _
. {bhUyasvin}2{bhUyasvin} úmfn. preponderant , superior îTa1n2d2Br. _
. {bhUyiSTha}2{bhUyiSTha} úmf({A})n. (úaccord. to îPa1n2. 6-4 , 158 superl. of {bahu}) most numerous or abundant or great or important , chief principal îRV. &c. &c.
.; (úífc. = having anything as chief part or ingredient , chiefly filled with or characterised by , nearly all , almost
.; cf. {zUdra-bhø} , {nirvANa-bhø} &c.)
.; ({am}) , úind. for the most part , mostly , chiefly îRV. &c. &c.
.; abundantly , numerously îR.
.; in the highest degree , very much îRagh.
.; ({ena}) , úind. mostly &c. îMBh.
. {bhUyiSThatara}3{bhUyiSTha--tara} úmfn. mostly consisting of (úcomp.) îMBh.
. {bhUyiSThabhAj}3{bhUyiSTha--bhA4j} úmfn. sharing principally , receiving most îTS. îS3Br. îA1pS3r.
. {bhUyiSThazas}3{bhUyiSTha--zas} úind. in very large numbers îMBh. _
. {bhUyo}2{bhUyo} in úcomp. for {bhUyas}.
. {bhUyokSara}3{bhUyo--kSara} ({bhUyas} + {akSara}) , úmf({A})n. having more syllables îTa1n2d2Br.
.; {-tara} úmfn. úid. îAitBr.
. {bhUyoguNa}3{bhUyo--guNa} úmfn. `` doubled "" and `` having more virtues "" îNaish.
. {bhUyodarzana}3{bhUyo--darzana} ún. (and {øna-vAda} , m.) N. of úwks.
. {bhUyonAgamana}3{bhUyo--nAgamana} ({bhUyas+anAgamana}) , ún. non-return îKatha1s.
. {bhUyobhartRsamAgama}3{bhUyo--bhartR-samAgama} úm. meeting again with a husband îib.
. {bhUyobhAva}3{bhUyo--bhAva} úm. increase , growth , progress îL.
. {bhUyomAtra}3{bhUyo--mAtra} ún. the greatest part , most of (úgen.) îKaus3.
. {bhUyoruci}3{bhUyo--ruci} úmfn. taking much delight in anything ({-tA}

úf.) îL.
 .{bhUyovidya}3{bhUyo--vidya} úmfn. knowing more , more learned îNir. _
 .{bhUr}2{bhU4r} úind. (orig. = {bhUs} únom. úvoc. of 2. {bhU}) one of
 the 3 Vya1hr2itis (q.v.) , `` the earth "" (the first of the 7 upper
 worlds
 .; cf. {bhu4vas}) îVS. &c. &c.
 .; hell îL.
 .; = next îHariv.
 .{bhUrbhuva}3{bhU4r--bhuva} úm. N. of one of the mind-born sons of
 Brahma1 îHariv.
 .; {-kara} úm. a dog îL.
 .; {-tItha} and {øve7zvara-tIrtha} ún. N. of Ti1rthas îCat.
 .{bhUrbhUra}3{bhU4r--bhUra} orð úm. N. of a Daitya îVP.
 .{bhUrbhUva}3{bhU4r--bhUva} úm. N. of a Daitya îVP.
 .{bhUrloka}3{bhU4r--loka} úm. the terrestrial world , earth îMBh. îPur.
 &c.
 .; the country south of the equator îSiddha7ntas3. (cf. {bhU-loka}).
 [764,1] _
 .{bhUri}2{bhU4ri} úmfn. much , many , abundant , frequent , numerous ,
 great , important , strong , mighty îRV. &c. &c.
 .; ({I}), úind. much , abundantly , greatly , often , frequently îib.
 ({bhU4ri@kR4tvas} , many times , repeatedly îRV. iii , 18 , 4)
 .; úm. N. of Brahma1 or Vishn2u or S3iva îL.
 .; of a son of Soma-datta (king of the Ba1lhikas) îMBh. îHariv. îPur.
 .; úm. ún. gold îL.
 .; úf. (cf. Pa1li {bhUrI}) reason , intellect îLalit.
 .{bhUrikarman}3{bhU4ri--karman} ({bhU4ri-}) , úmfn. doing much , very
 busy îRV. îTBr.
 .; making many oblations îBhP.
 .{bhUrikAlam}3{bhU4ri--kAlam} úind. for a long time îKatha1s.
 .{bhUrikRtrimamANikyamaya}3{bhU4ri--kRtrima-mANikyamaya} úmf({I})n.
 consisting of many imitation rubies îKatha1s.
 .{bhUrigadgadam}3{bhU4ri--gadgadam} úind. with much stammering îPan5cat.
 _
 .{bhUrigandhA}3{bhU4ri--gandhA} úf. a úpartic. perfume îL.
 .{bhUrigama}3{bhU4ri--gama} úm. `` much-going "" , an ass îL.
 .{bhUrigu}3{bhU4ri--gu} úmfn. ({gu} = {go}) rich in cattle îRV.
 .{bhUriguNa}3{bhU4ri--guNa} úmfn. multiplying greatly , bearing manifold
 fruit îSubh.
 .{bhUricakSas}3{bhU4ri--cakSas} ({bhU4ri-}) , úmfn. `` much-seeing ""
 or `` affording manifold appearances "" (said of the sun) îRV.
 .{bhUrija}3{bhU4ri--ja} úmfn. born in great numbers îS3a1n3khS3r.
 .{bhUrijanman}3{bhU4ri--janman} ({bhU4ri-}) , úmfn. having many births
 îRV.
 .{bhUrijyeSTha}3{bhU4ri--jyeSTha} úm. N. of a son of king Vicakshus îVP.
 .{bhUritara}3{bhU4ri--tara} úmfn. more , more abundant or numerous îBhP.

.{bhUritA}3{bhU4ri--tA} úf. muchness , multitude îKatha1s.
 .{bhUritejas}3{bhU4ri--tejas} úmfn. of great splendour , very glorious
 îMn. îMBh.
 .; úm. N. of a prince îMBh.
 .{bhUritejasa}3{bhU4ri--tejasa} úmfn. = prec. úmfn. (said of fire) îMBh.
 .{bhUritoka}3{bhU4ri--toka} úmfn. having many children îNir.
 .{bhUrida}3{bhU4ri--da} úmfn. `` much-giving "" , liberal , munificent
 îBhP.
 .{bhUridakSiNa}3{bhU4ri--dakSiNa} úmfn. attended with rich presents or
 rewards îMBh.
 .; bestowing rich presents (esp. on Bra1hmans at a sacrifice) , liberal
 îib.
 .; ({am}) , úind. with rich offerings or prñpresents îib.
 .{bhUridA}3{bhU4ri--dA4} úmfn. = {-da} îRV. îTBr.
 .{bhUridAtra}3{bhU4ri--dAtra} ({bhU4ri-}) , úmfn. rich in gifts îRV.
 .{bhUridAvat}3{bhU4ri--dA4vat} úmfn. `` much-giving "" , munificent îRV.
 .; {-tara} úmfn. úid. îib. (cf. îPa1n2. 8-2 , 17 îVa1rtt. 2 îPat.)
 .{bhUridAvan}3{bhU4ri--dA4van} úmf({arI}) ún. úid. îib.
 .{bhUridugdhA}3{bhU4ri--dugdhA} úf. `` having much milk "" , Tragia
 Involucrata îL.
 .{bhUridyumna}3{bhU4ri--dyumna} úm. `` possessing great glory "" , N. of
 a pious prince (son of Vira-dyumna) îMaitrUp. îMBh. îR.
 .; of the sons of 2 Manus (úv.l. {-dhAman}) îHariv. îMa1rkP.
 .{bhUridhana}3{bhU4ri--dhana} ({bhU4ri-}) , úmfn. having much wealth or
 property îAV.
 .{bhUridhAman}3{bhU4ri--dhAman} úmfn. possessing great might or
 splendour îKir.
 .; úm. N. of a son of the ninth Manu îHariv. (cf. {-dyumna}).
 .{bhUridhAyas}3{bhU4ri--dhAyas} ({bhU4ri-}) , úmfn. nourishing or
 supporting many îRV. îAV.
 .{bhUridhAra}3{bhU4ri--dhAra} ({bhU4ri-}). úmf({A})n. (fr. 1.
 {dhArA}) `` much-showering "" , yielding abundant streams or rays of
 light îRV.
 .{bhUrinidhana}3{bhU4ri--nidhana} úmfn. perishing in many ways îPrab.
 .{bhUripattra}3{bhU4ri--pattra} úm. `` many-leaved "" , a species of
 Andropogon îL.
 .{bhUripalitaDA}3{bhU4ri--palita-dA} úf. a species of shrub îL.
 .{bhUripANi}3{bhU4ri--pANi} ({bhU4ri-}) , úmfn. many-handed îAV.
 .{bhUripAdAta}3{bhU4ri--pAdAta} úmfn. possessing many foot-soldiers îMW.
 .{bhUripAza}3{bhU4ri--pAza} ({bhU4ri-}) , úm. údu. `` holders of many
 fetters "" , N. of Mitra-Varun2a îRV.
 .{bhUriputra}3{bhU4ri--putra} ({bhU4ri-}) , úmf({A})n. having many
 sons or children îTA1r.
 .{bhUripuSpA}3{bhU4ri--puSpA} úf. Anethum Sowa îL.
 .{bhUripoSin}3{bhU4ri--poSi4n} úmfn. `` much-nourishing "" , cherishing
 multitudes îRV.

.{bhUripayoga}3{bhU4ri--prayoga} úmfn. much or variously used ({{-tva} ún.) îL.
.; úm. N. of a dictionary
.; {-gaNa-dhAtu-TikA} úf. N. of a îComm. on a Dhā1tu-pā1t2ha.
.{bhUripreman}3{bhU4ri--preman} úm. `` full of affection '' , Anas Casarca îL.
.{bhUripHall}3{bhU4ri--phalI} úf. a species of shrub îL.
.{bhUripheNA}3{bhU4ri--phenA} úf. a species of plant (= {saptalA}) îBhpr.
.{bhUribala}3{bhU4ri--bala} úm. `` having much strength '' , N. of a son of Dhr2ita-ra1sht2ra îMBh.
.; ({{A}}) , úf. Sida Cordifolia and Rhombifolia îL.
.{bhUribhaTTa}3{bhU4ri--bhaTTa} úm. N. of a scholar îCat.
.{bhUribhAra}3{bhU4ri--bhAra} ({{bhU4ri-}}) , úmfn. heavily laden îRV.
.{bhUribhoja}3{bhU4ri--bhoja} úmfn. having many enjoyments îBhP.
.{bhUrimallI}3{bhU4ri--mallI} úf. a species of plant îL.
.{bhUrimAya}3{bhU4ri--mAya} úm. `` possessed of much deceit '' , a jackal ({{A}} úf.) îL.
.{bhUrimUla}3{bhU4ri--mUla} ({{bhU4ri-}}) , úmfn. rich in roots îAV.
.{bhUrimUlikA}3{bhU4ri--mUlikA} úf. `` id. '' , a species of plant îL.
.{bhUrirasa}3{bhU4ri--rasa} úm. `` having much juice '' , the sugar-cane îL.
.{bhUrirAma}3{bhU4ri--rAma} úm. a donkey , ass îL.
.{bhUriretas}3{bhU4ri--retas} ({{bhU4ri-}}) , úmfn. abounding in seed , prolific îRV. îAV. îVS.
.{bhUrilagnA}3{bhU4ri--lagnA} úf. Clitoria Ternatea îL.
.{bhUrilAbha}3{bhU4ri--lAbha} úmfn. having much profit , very profitable .; úm. great gain îW.
.{bhUriloha}3{bhU4ri--loha} ún. a kind of brass or bell-metal îL.
.{bhUrivarcas}3{bhU4ri--varcas} úmfn. very splendid îR.
.{bhUrivarpas}3{bhU4ri--varpas} ({{bhU4ri-}}) , úmfn. `` many-shaped '' , presenting many appearances îRV. îAV.
.{bhUrivasu}3{bhU4ri--vasu} úm. `` having much wealth '' , N. of a minister or councillor , Mallatim.
.; of a Bra1hman îKatha1s.
.{bhUrivAra}3{bhU4ri--vAra} ({{bhU4ri-}}) , úmf({A})n. rich in gifts îRV.
.{bhUrivikrama}3{bhU4ri--vikrama} úmfn. of great valour îR.
.{bhUriviyoga}3{bhU4ri--viyoga} úmfn. having or causing many separations îMW.
.{bhUrivRSTi}3{bhU4ri--vRSTi} úf. excessive rain îib.
.{bhUrivetasa}3{bhU4ri--vetasa} úmfn. having many canes or reeds îL.
.{bhUrizas}3{bhU4ri--zas} úind. manifoldly , variously îMBh. îKa1v. &c.
.{bhUrizRGga}3{bhU4ri--zRGga} ({{bhU4ri-}}) , úmf({A})n. many- or strong-horned îRV.
.{bhUrizravas}3{bhU4ri--zravas} úm. N. of a son of Soma-datta (king of

the Ba1lhikas) îMBh.
.; of Indra îL.
.{bhUrizreSThaka}3{bhU4ri--zreSThaka} or [764,2]
.{bhUrizreSThika}3{bhU4ri--zreSóThika} úm. or ún. (?) N. of a place near Benares îPrab.
.{bhUrisah}3{bhU4ri--Sa4h} orð (for {sA8h}) , úmfn. bearing or carrying much îRV.
.{bhUrisAh}3{bhU4ri--SAh} (for {sA8h}) , úmfn. bearing or carrying much îRV.
.{bhUriseNa}3{bhU4ri--SeNa} (fr. {senA}) , úm. `` having many armies '' , N. of a man îBhP.
.; of a son of the 10th Manu îHariv.
.; of king S3arya1ti îBhP.
.{bhUrisakha}3{bhU4ri--sakha} úmfn. `` having many friends '' or , dear to many '' , Hiran2y.
.{bhUristhAtra}3{bhU4ri--sthAtra} ({{bhU4ri-}}) , úmfn. having many stations , being at many places or spots îRV.
.{bhUrihan}3{bhU4ri--han} úm. `` many-killer '' , N. of an Asura îMBh. _
.{bhUrika}2{bhUrika} úm. N. of a man îDivyA7v. _
.{bhUry}2{bhUry} in úcomp. for {bhUri}.
.{bhUryakSa}3{bhUry--akSa4} úmfn. many-eyed îRV.
.{bhUryAsuti}3{bhUry--Asuti} ({{bhU4ry-}}) , úmfn. much exciting or much exciting îib.
.{bhUryojas}3{bhUry--ojas} ({{bhU4ry-}}) , úmfn. having great power , very vigorous îib. _
.{bhUvarI}2{bhUvarI} úf. N. of a goddess îA1pS3r. _
.{bhUSNu}2{bhUSNu} úmfn. (= {bhaviSnu} , {bhavitR} îL.) growing , thriving îAitBr.
.; wishing to thrive , desiring happiness or prosperity îMn. iv , 135 (cf. {alambhUSNu}). _
.{bhUHkhAra}1{bhUHkhAra} úmfn. coming from Bokha1ra (as horses &c.) îRa1jat. (cf. {bhUHkhAra}). _
.{bhUka}1{bhUka} úm. ún. (îUn2. iii , 41 îSch.) a hole îL.
.; the head of a fountain îL.
.; time îL.
.; úm. darkness îL. _
.{bhUkala}1{bhUkala} úm. a restive horse îL. _
.{bhUtalI}1{bhUtalI} úf. N. of two plants (= {bhUpATali} and {muSali}) îL. _
.{bhUtyakaNTaka}1{bhUtyakaNTaka} v. l. for {bhUrja-kø} (^ {bhUrja}). _
.{bhUnA}1{bhUnA} úf. N. of a place îCat. (for {bhUnA} = {bhUmna} ^ {bhUman} , p. 763 , col. 1). _
.{bhUmi}1{bhUmi} {bhUmI} &c. ^ p. 763. _
.{bhUmiANa}1{bhUmiANa} and {bhUmIyANa} (?) , úm. or ún. N. of two places îCat. _
.{bhUyas}1{bhUyas} {bhUyiSTha} , ^ p. 763. _

.{bhUri}1{bhUri} &c. - col. 1. _
 .{bhUrij}1{bhUrij} úf. the earth îL. (prob. úw.r. for {bhurij} , -q.v.)
 -
 .{bhUrja}1{bhUrja} úm. a species of birch (the Bhoj tree , Betula Bhojpatra , the bark of which is used for writing on) îKa1t2h. îKa1v. îVar. &c.
 .; úm. a leaf made of birch bark for writing on îKa1ran2d2. ; a written deed , document , Lokapr. [Cf. Slav. ¶{{bre7za} ; Lith. ¶{{be4rzas} ; Germ. ¶{{bircha} , ¶{{Birke} ; Eng. ¶{{birch}.]
 .{bhUrjakaNTaka}3{bhUrja--kaNTaka} úm. a man of one of the mixed classes (the son of an out-caste Bra1hman by a woman of the name tribe) îMn. x , 21 (v. 1. {bhUtya-kaNTaka} and {bhRjja-kø}
 .; cf. {bhRjya-kaNTa}).
 .{bhUrjadruma}3{bhUrja--druma} (îS3a1rn3gP.) ,
 .{bhUrjapattra}3{bhUrja--pattra} (îPan5cat.) , úm. the birch tree. _
 .{bhUrNi}1{bhU4rNi} úmf. (û {bhur}) restless , active , excited , angry , rash , wild îRV.
 .; úf. the earth îUn2. iv , 52
 .; a desert îL. _
 .{bhUS}1{bhUS} úcl. 1. úP. {bhU4Sati} (úpf. {bubhUSa} úGr.
 .; úaor. {abhUSIt} îib.
 .; úfut. {bhUSiSyati} , {bhUSitA} îib.
 .; úinf. {bhUSitum} îib.) , ÷to strive after , use efforts for , be intent upon (údat.) îRV. iii , 25 , 2 ; 34 , 2 &c.
 .; ÷to seek to procure (úacc.) for (údat.) îib. ix , 94 , 3
 .; ÷to adorn îDha1tup. xvii , 30: Caus. {bhUSayati} (îDha1tup. xxxiii , 56 , ep. also {øte}
 .; aor {abubhUSat}
 .; úinf. {bhUSayitum}) , ÷to adorn , embellish , attire (úA1. also , `` one's self "" îPa1n2. 3-1 , 87 îVa1rtt. 18 îPat.) îMBh. îKa1v. &c. _
 .{bhUSaNa}2{bhUSaNa} úmf({I}) úm. decorating , adorning (úifc.) îMBh. îBhP. îSus3r.
 .; úm. N. of Vishn2u îMBh.
 .; of a Daitya îKatha1s.
 .; ún. (rarely úm. úe.g. îMBh. iii , 8588
 .; cf {g.ardharcA7di}) embellishment , ornament , decoration (often úifc. , with úf. {A} , `` having anything as ornament "" úi.e. adorned or decorated with) îMBh. îKa1v. &c.
 .; N. of various wks.
 .{bhUSaNakAnti}3{bhUSaNa--kAnti} úf.
 .{bhUSaNaTIkA}3{bhUSaNa--TIkA} úf. N. of úwks.
 .{bhUSaNatA}3{bhUSaNa--tA} úf. the being an ornament , ornatue îKatha1s.
 .{bhUSaNadAyaka}3{bhUSaNa--dAyaka} úmf. bestowing ornaments îKa1m.
 .{bhUSaNadeva}3{bhUSaNa--deva} úm. N. of a poet îCat.
 .{bhUSaNapeTikA}3{bhUSaNa--peTikA} úf. a jewel-casket îDas3.

.{bhUSaNabhaTTa}3{bhUSaNa--bhaTTa} úm. N. of an author îCat.
 .{bhUSaNabhUSaNa}3{bhUSaNa--bhUSaNa} úmf. decorated with ornaments îBhP.
 .{bhUSaNavAsas}3{bhUSaNa--vAsas} ún. úpl. clothes and oñornaments îMn. viii , 357.
 .{bhUSaNasAra}3{bhUSaNa--sAra} úm. N. of úwk. (also {-darpaNa}) îCat.
 .{bhUSANacchAdanAzana}3{bhUSANA7cchAdanA7zana} ún. úpl. (dainty) food , clothes and oñornaments îMn. iii , 59.
 .{bhUSANendraprabha}3{bhUSaNe7ndra-prabha} úm. N. of a king of the Kim2-naras îL. _
 .{bhUSANIya}2{bhUSANIya} andð úmf. to be adorned or decorated îMBh. îKa1v. &c.
 .{bhUSayitavya}3{bhUSayitavya} úmf. to be adorned or decorated îMBh. îKa1v. &c. _
 .{bhUSA}2{bhUSA} úf. ornament , decoration îKa1v. îKatha1s. &c.
 .{bhUSApeTI}3{bhUSA--peTI} úf. a jewel-case îKuval. [764,3]
 .{bhUSAYA}3{bhUSAYA} úNom. úA1. {-yate} , to serve as an ornament îMcar. _
 .{bhUSin}2{bhUSin} úmf. (úifc.) adorned with îMBh. îHariv. _
 .{bhUSya}2{bhUSya} úmf. to be adorned or decorated îKum. _
 .{bhUSika}1{bhUSika} úm. úpl. N. of a people îVP. (úv.l. {mUSika}). _
 .{bhUSNu}1{bhUSNu} - col. 2. _
 .{bhUstRNA}1{bhU-s-tRNA} - p. 763 , col. 3. _
 .{bhr}1{bhr}1 úcl. 1. úP. úA1. (îDha1tup. xxii , 1) {bha4rati} , {øte}
 .; úcl. 3. úP. úA1. (xxv , 5) {bi4bharti} ({bibha4rti} only îRV. iv , 50 , 7) , {bibhRte}
 .; úcl. 2. úP. {bha4rti} îRV. i , 173 , 6 (pr. p. úP. {bi4bhrat} , -q.v.
 .; úA1. {bibhrANa} with act. meaning îRagh. , {bibhramANa} with pass. mñmeaning îRV.
 .; úpf. {jabhA4ra} , {jabha4rat}
 .; {jabhre} , {ajabhartana} îib.
 .; {babhAra} , {babhRma} îBr. &c.
 .; p. {babhrANa4} with pass. meaning îRV.
 .; {bibharAmbabhUva} îRagh. , {øAm-Asa} îBhat2t2.
 .; úaor. {abhAr} îRV.
 .; {bharta4m} , {bhRta4m} îBr.
 .; {abhRta} úGr.
 .; {abhArSam} úSubj. {bharSat} îRV.
 .; {abhAriSam} îAV.
 .; úPrec. {bhriyAsam} "" , {øyAt} îBr.
 .; úfut. {bhariSyati} , cond. {a4bhariSyat} îRV.
 .; {bharta4} îS3Br.
 .; úinf. {bha4rtum} , {bha4rtave} , {bha4rtavai4} , Ved.
 .; {bha4radhyai} îRV.
 .; úind. p. {-bhr4itya} îib. &c.) , ÷to bear , carry , convey , hold

(" on " or , in " , úloc.) îRV. &c. &c.
.; ÷to wear úi.e. let grow (hair , beard , nails) îMn. îMBh. &c.
.; ÷to balance , hold in equipoise (as a pair of scales) îVishn2.
.; ÷to bear úi.e. contain , possess , have , keep (also , keep in mind
") îRV. &c. &c.
.; ÷to support , maintain , cherish , foster îib.
.; ÷to hire , pay îMBh.
.; ÷to carry off or along (úA1. {bharate} , " for one's self " úi.e.
gain , obtain , or = ¶{ferri} " to be borne along ") îRV. îAV.
.; ÷to bring , offer , procure , grant , bestow îRV. &c. &c.
.; ÷to endure , experience , suffer , under go îib.
.; ÷to lift up , raise (the voice or a sound
.; úA1. {bharate} , also " to rise , be heard ") îRV.
.; ÷to fill (the stomach) îPan5cat.
.; (with {garbham}) ÷to conceive , become pregnant (cf. under û{dhR})
îRV.
.; with {kSitim}) ÷to take care of , rule , govern îRa1jat.
.; (with , {AjJAm}) ÷to submit to , obey îib.
.; (with {UrjAm}) ÷to exert , employ îBhat2t2.: úPass. {bhriya4te}
(ep. also {øti})
.; úaor. {abhAri} , ÷to be borne &c. îRV. &c. &c.: Caus. {bhAryati}
(úaoor. {abIbharat}) , to cause to bear &c.
.; ÷to engage for hire îMBh.: úDesid. {bu4bhUrSati} (îS3Br. îMa1rkP.) ,
{bibhariSati} (îPa1n2. 8-2 , 49) , to wish to bear or support or
maintain: Intens. {ba4ribharti} (3. úpl. {øbhrati} îRV. , where also
2. údu. {jarbhRta4H}) , {barIbharti} (îKa1v.) , to bear repeatedly or
continually , carry hither and thither " [Cf. Zd. ¶{bar}
.; Gk. \$; Lat. ¶{fero} ; Slav. ¶{brati} ; Goth. ¶{bai4ran} ;
&&&232333[764 , 3] Germ. ¶{beran} , ¶{ge-ba10ren} ; Eng. ¶{bear}.] _
.{bhRt}2{bhRt} úmf. bearing , carrying , bringing , procuring ,
possessing , wearing , having , nourishing , supporting , maintaining
(only úifc.
.; cf. {iSu-} , {kSiti-} , {dharma-} , {vaMza-bhRt} &c.)
.{bhRtva}3{bhRt--tva} ún. " {zastrA7stra-bhRt-tva} . _
.{bhRta}2{bhRta} úmf. borne , carried &c. (" prec.)
.; gained , acquired îKatha1s.
.; (úifc.) filled , full of. îib.
.; hired , paid (as a servant) îMn. îMBh. &c. ({bhakta-venayor@bhRtaH}
, " one who receives board and wages "
.; cf. {kSira-bhø})
.; úm. a hireling , hired servant or labourer , mercenary îYa1jn5. îSch.
.{bhRtabhUti}3{bhRta--bhUti} úmf. possessing power or prosperity îW.
.; smeared with ashes îib.
.{bhRtarandhra}3{bhRta--randhra} úmf. filled up (as a hole or
depression) îib.
.{bhRtAdhyApana}3{bhRtA7dhyApana} v. l. for {bhRtyA7dhø} , " q.v. _

.{bhRtaka}2{bhRtaka} úmf. brought , fetched (" {drAg-bhø})
.; úmf. hired , receiving wages
.; úm. a hired labourer , servant îMn. îMBh. &c.
.; ({ikA}) , úf. hire , wages îDivyA7v.
.{bhRtakAdhyayana}3{bhRtakA7dhyayana} ún. learning from a hired teacher
, Pra7yas3c.
.{bhRtakAdhyApaka}3{bhRtakA7dhyApaka} úm. a hired tñteacher îYa1jn5.
.{bhRtakAdhyApana}3{bhRtakA7dhyApana} ún. instruction given by a hñhired
tñteacher îib.
.{bhRtakAdhyApita}3{bhRtakA7dhyApita} úmf. taught by a hired teacher
îMn. iii , 156. _
.{bhRti}2{bhRti4} (îS3Br. also {bhR4ti}) , úf. bearing , carrying ,
bringing , fetching (" {idhma4-bhø})
.; support , maintenance , nourishment , food îRV. &c. &c.
.; hire , wages or service for wñwages îMn. îYa1jn5. îMBh.
.{bhRtikarmakara}3{bhRti4--karma-kara} úm. a hired labourer or servant
îA1pGr2. îSch.
.{bhRtibhuj}3{bhRti4--bhuj} úmf. enjoying or receiving wages
.; úm. = prec. îL.
.{bhRtirUpa}3{bhRti4--rUpa} ún. a reward given to a person in lieu of
wages (for the performance of a duty for which payment is improper) îMW.
.{bhRtyadhyApana}3{bhRty-adhyApana} ún. (prob.) úw.r. for {bhRtyA7dhø}
, " q.v.
.{bhRtyanna}3{bhRty-anna} ún. wages and board îKatha1s.
.{bhRtyartham}3{bhRtyartham} (úgen.) îRagh. i , 18 (úv.l. for
{bhUty-artham}). _
.{bhRtin}2{bhRtin} " {saMvatsara-bhRtin} . _
.{bhRtya}2{bhRtya} úmf. to be nourished or maintained
.; úm. one who is to be mñmaintained , a dependent , servant (also the
sñservant of a king , a minister) îGr2S. îMn. îMBh. &c. [765,1]
.; ({A}) , úf. support , maintenance , wages &c. (= {bhRti}). îL.
.; nursing , care of(cf. {kumAra-bhRtyA}).
.{bhRtyakAmakRt}3{bhRtya--kAmakRt} úmf. acting kindly to servants îMW.
.{bhRtyajana}3{bhRtya--jana} úm. a person (or persons) to be supported ,
a servant or servants îKa1v.
.{bhRtyatA}3{bhRtya--tA} úf.
.{bhRtyatva}3{bhRtya--tva} ún. servitude , dependence îKa1v. îKatha1s.
îPan5cat.
.{bhRtyaparamANu}3{bhRtya--paramA7Nu} úm. a very humble (úlit. " an
atom of a ") servant îHcar. (cf. {padAti-lava}).
.{bhRtyabharaNa}3{bhRtya--bharaNa} ún. maintaining or cherishing
sñservant îMBh.
.{bhRtyabhartR}3{bhRtya--bhartR} úm. one who maintains sñservant , the
master of a family îYa1jn5.
.{bhRtyabhAva}3{bhRtya--bhAva} úm. servitude , dependence îRatna7v.
.{bhRtyabhAvin}3{bhRtya--bhAvin} úmf. being or becoming a servant

îRagh.

.{bhRtyavarga}3{bhRtya--varga} úm. `` sñservant-class "", the whole number of any one's sñservant , household îMBh.
. {bhRtyavAtsalya}3{bhRtya--vAtsalya} ún. kindness to sñservant îHit.
. {bhRtyavRtti}3{bhRtya--vRtti} úf. subsistence of sñservant or dependents îMn. xi , 7.
. {bhRtyazAlin}3{bhRtya--zAlin} úmfn. having many sñservant îW.
. {bhRtyAdhyApana}3{bhRtyA7dhyApana} ún. teaching the Veda for hire îMn. xi , 63 (úv.l. {bhR4tA7dhø}). 1.
. {bhRtyAbhAva}3{bhRtyA-bhAva} úm. a state of servitude or dependence îMW. 2.
. {bhRtyAbhAva}3{bhRtyA7bhAva} úm. the absence of servants îib. _
. {bhRtyAya}2{bhRtyAya} úNom. úA1. {øyate} , to behave like a servant îKatha1s. _
. {bhRtyIbhU}2{bhRtyI-bhU} û úP. {-bhavati} , to become a servant , enter upon service îRa1jat. _
. {bhRtra}2{bhRtra} úm. (?) îSiddh. _
. {bhRtha}2{bhRtha4} (prob.) úm. offering , oblation (of Soma) îRV. ; a turtle , tortoise îL. _
. {bhRMz}1{bhRMz} úcl. 1. 10. úP. {briMzati} , {øsayati} , ÷to speak or to shine îDha1tup. xxxiii , 114. _
. {bhRkuMza}1{bhR-kuMza} {bhR-kuTi} &c. - under {bhrU}. _
. {bhRkS}1{bhRkS} or {bhrakS} , 1. úP. úA1. {bhRk@Sati} or {bhrakSati} , {øte} , to eat îDha1tup. xxi , 27 (v. l. for {bhakS}). _
. {bhRg}1{bhRg} an úonomat. word used to express the crackling sound of fire îMBh. _
. {bhRgamAtrika}1{bhRgamAtrika} prob. úw.r. for {mRga-mø}. _
. {bhRgala}1{bhRgala} = {bRgala} îKa1tyS3r. îSch. _
. {bhRgavANa}1{bhR4gavANa} - col. 2. _
. {bhRgu}1{bhR4gu} úm. úpl. (û {bhrAj}) N. of a mythical race of beings (closely connected with fire , which they find [îRV. x , 46 , 2] and bring to men [i , 58 , 6
.; 195 , 2] or enclose in wood [vi , 15 , 2] or put in the navel of the world [i , 143 , 4]
.; or which is brought to them and first kindled by Ma1tari-s3van [i , 60 , 1 ; iii , 5 , 10]
.; they are also said to fabricate chariots [iv , 16 , 20] and are mentioned together with the An3girasas , Atharvans , R2ibhus , Maruts , Druhyus &c. [cf. îNaigh. v , 5]
.; in îHcat. 12 Bhr2igus are enumerated among gods
.; cf. Gk. \$) îRV. îAV. îS3Br. îKaus3.
.; N. of one of the chief &&&232441[765 ,1] Bra1hmanical families (to which the Aitas3a1yanas are said to belong) îRV. (esp. vii , 18 , 6 ; viii , 3 ,9 &c.) îBr. îMBh. îPur.
.; úsg. N. of a R2ishi regarded as the ancestor of the Bhr2igus îAV. îAitBr. (he has the úpatr. Va1run2i and is the supposed author of îRV.

ix , 65 ; x , 19

.; he is enumerated among the 10 Maharshis created by the first Manu îMn. i , 35
.; cf. îW. 46 &c.)
.; of a son of Kavi îMBh.
.; of one of the Praja1-patis produced from Brahma1 skin îHariv. îPur.
.; of one of the 7 sages îHariv.
.; of the father of Cyavana and 6 other sons îMBh.
.; of the fñfather of Dha1tr2i and Vidha1tr2i îPur.
.; of the fñfather of S3ri (by Khya1ti) îib.
.; of the author of a Dharma-s3a1stra (cf. {bhRgu-smRti}) îMn. i , 59
.; of an astronomer îCat. (cf. {bhRgu-saMhitA})
.; of a medical authority îib.
.; of the R2ishi Jamad-agni or his son îL.
.; of S3ukra or the planet Venus (called either Bhr2igu or the son of BhñBhr2igu
.; his day is Friday) îSu1ryas. îVar.
.; of Kr2ishn2a or of Rudra îL.
.; of a son of Artha-pati and uncle of the poet Ba1n2a îVa1s. , Introd.
.; of the top of the mountain Bhr2igu-tun3ga îCat.
.; a declivity , slope , precipice îHcat. (cf. {bhRgu-patana}).
. {bhRgukaccha}3{bhR4gu--kaccha} úm. ún. or ({A}) , úf. N. of a town and sacred place on the northern bank of the river Narmada1 (now called Broach) îAV.Paris3. îBhP. îKa1s3i1Kh.
.; úm. úpl. its inhabitants îMa1rkP.
.; {-Irrtha} ún. N. of a Ti1rtha îCat.
. {bhRgukulodvaha}3{bhR4gu--kulo7dvaha} úm. úpatr. of Paras3u-ra1ma Dhanam2j
. {bhRgukSetra}3{bhR4gu--kSetra} ún. N. of a place îVP.
.; {-mAhAtmya} ún. N. of úwk
. {bhRgugItA}3{bhR4gu--gItA} úf. N. of úwk.
. {bhRguja}3{bhR4gu--ja} (îSu1ryas.) orð (îVar.) , úm. `` son of BhñBhr2igu-tun3ga "" , the planet Venus.
. {bhRgutanaya}3{bhR4gu--tanaya} (îVar.) , úm. `` son of BhñBhr2igu-tun3ga "" , the planet Venus.
. {bhRgugItA}3{bhR4gu--tIrtha-mAhAtmya} ún. N. of úwk.
. {bhRgutuGga}3{bhR4gu--tuGga} úm. `` BhñBhr2igu-tun3ga's peak "" , N. of a sacred mountain in the Hima7laya (or in the Vindhya [765,2]
.; also called {bhRgos@tø} îR.) îMBh. îHariv. îR.
. {bhRgudeva}3{bhR4gu--deva} úm. N. of an author îCat.
. {bhRgudevata}3{bhR4gu--devata} úmfn. worshipping the Bhr2igus îBhP.
. {bhRgunandana}3{bhR4gu--nandana} úm. `` son of BhñBhr2igu-tun3ga "" , the planet Venus îL.
.; úpatr. of S3aunaka îMBh.
.; of Ruru îib.
.; of Paras3u-ra1ma îMBh. îUttarar.

.{bhRgupaTala}3{bhR4gu--paTala} úm. ún. N. of úwk.
 .{bhRgupatana}3{bhR4gu--patana} ún. a fall from a precipice iDas3.
 .{bhRgupati}3{bhR4gu--pati} úm. `` chief of the BhñBhr2igu-tun3ga "", N. of Paras3u-ra1ma iKa1v.
 .{bhRgupAta}3{bhR4gu--pAta} úm. committing suicide by precipitating one's self from a precipice iRTL. 350.
 .{bhRgputra}3{bhR4gu--putra} úm. `` son of BhñBhr2igu-tun3ga "", the planet Venus iVarBr2S.
 .{bhRguprasavana}3{bhR4gu--prasavana} úm. BhñBhr2igu-tun3ga's spring "", N. of a mountain (prob. = {-tuGga}) iR.
 .{bhRgubharatasaMvAda}3{bhR4gu--bharata-saMvAda} úm. N. of úwk.
 .{bhRgubhavA}3{bhR4gu--bhavA} úf. Clerodendrum Siphonanthus iBhpr.
 .{bhRgubhUmi}3{bhR4gu--bhUmi} úm. N. of a son of An3giras (belonging to the family of the Bhr2igus , cf. {bharga-bhUmi} , {bhAga-bhUmi}) iHariv.
 .{bhRgumaNDala}3{bhR4gu--maNDala} ún. (in astron.) `` BhñBhr2igu-tun3ga's circle "", N. of a Karan2a , ^q.v. iCat.
 .{bhRgurAkSasa}3{bhR4gu--rAkSasa} úm. N. of a R2ishi (said to have sacrificed men and cows) iBuddh.
 .{bhRgurAja}3{bhR4gu--rAja} úm. N. of a tutelary deity (v. l. for {bhRJgarø}) iHcat.
 .{bhRguvaMza}3{bhR4gu--vaMza} úm. `` race of BhñBhr2igu-tun3ga "", N. of a family deriving their origin from Paras3u-ra1ma iMW.
 .{bhRguvalli}3{bhR4gu--valli} úf. N. of the 3rd Valli1 in the iTUp.
 .; {øllyupaniSad} úf. N. of the 9th Prapa1th. in the iTA1r.
 .{bhRguvAra}3{bhR4gu--vAra} úm. the day of Venus , Friday iMW.
 .{bhRguvAruNIyopaniSadbhASya}3{bhR4gu--vAruNIyo7paniSad-bhASya} ún. N. of úwk.
 .{bhRguvAsara}3{bhR4gu--vAsara} úm. {øta-vAra} iA.
 .{bhRguzArdUla}3{bhR4gu--zArdUla}
 .{bhRguzreSTha}3{bhR4gu--zreSTha} úm. best of Bhr2igus "", N. of Paras3u-ra1ma iMBh.
 .{bhRgusaMhitA}3{bhR4gu--saMhitA} úf. (and {-sAra} , m.) N. of úwks.
 .{bhRgusattama}3{bhR4gu--sattama} úm. `` best of BhñBhr2igu-tun3ga "", N. of PñParas3u-ra1ma iMBh.
 .{bhRgusiddhAnta}3{bhR4gu--siddhA7nta} úm. N. of úwk.
 .{bhRgusuta}3{bhR4gu--suta} úm. `` BhñBhr2igu-tun3ga's son "", the planet Venus iVar.
 .; N. of Paras3u-ra1ma iL.
 .{bhRgusUtra}3{bhR4gu--sUtra} ún. N. of úwk.
 .{bhRgusUnu}3{bhR4gu--sUnu} úm. `` BhñBhr2igu-tun3ga's son "" , = {-suta} iMBh.
 .{bhRgusmRti}3{bhR4gu--smRti} úf. N. of úwk.
 .{bhRguhArItakI}3{bhR4gu--harItakI} úf. a úpartic. mixture iBhpr.
 .{bhRgUdvaha}3{bhRgU7dvaha} úm. `` offspring of BhñBhr2igu-tun3ga "" , N. of S3aunaka iMBh.

.; of Paras3u-ra1ma iib.
 .{bhRgUpaniSad}3{bhRgU7paniSad} úf. N. of an Upanishad. _
 .{bhRgavANA}2{bhR4gavANA} úmfn. (prob.) shining , glittering (iSa1y. `` acting like Bhr2igu "") iRV.
 .; (prob.) N. of a man iib. i , 120 , 5. _
 .{bhRgUIApati}2{bhRgUIA-pati} úw.r. for {bhRgUNAm@pø} . _
 .{bhRgv}2{bhRgv} in úcomp. for {bhRgu}.
 .{bhRgvaGgiras}3{bhRgv--aGgiras} úm. N. of a R2ishi iAV. iAnukr.
 .; {øro-vid} úmfn. knowing (the verses or hymns of) the Bhr2igus and An3girasas , knñknowing the Atharva-veda iKaus3. iVait.
 .{bhRgvaGgirasikA}3{bhRgv--aGgirasikA} úf. the matrimonial union between the descendants of Bhr2igu and those of An3giras iPat.
 .{bhRgvIzvaratIrtha}3{bhRgv--Izvara-tIrtha} ún. `` Tirtha of BhñBhr2igu's lord "" , N. of a sacred bathing place on the Narma-da1 iCat. _
 .{bhRgvandIya}2{bhRgvandIya} (!) , úm. N. of a man iSam2ska1rak. _
 .{bhRGga}1{bhRGga} úm. (ú {bhram}) a species of large black bee , the humble bee iKa1v. iPur.
 .; a species of wasp iL.
 .; the fork-tailed shrike or some similar bird iVa1gbh.
 .; a libertine iL.
 .; a golden vase or pitcher iL.
 .; N. of a genius (= {bhRGga-rAja}) iHcat.
 .; (in music) a kind of measure iSam2gi1t.
 .; úm. or ún. Eclipta Prostrata iL.
 .; ({bhR4Gga}) , úf. a large black bee (^ m.) iAV.
 .; a kind of pulse iL.
 .; ({I}) , úf. (cf. úg. {gaurA7di}) úid. iKa1v. iKatha1s.
 .; Aconitum Ferox iL.
 .; ún. the bark or the leaf of Laurus Cassia iL.
 .; talc iL.
 .; N. of a man (brother of Man3kha) , S3rikan2t2h.
 .{bhRGgaja}3{bhRGga--ja} úm. Agallochum iL.
 .; ({A}) , úf. Clerodendrum Siphonanthus iL.
 .{bhRGgaparNika}3{bhRGga--parNika} úf. small cardamoms iL.
 .{bhRGgapriya}3{bhRGga--priya} úf. `` liked by bees "" , Gaertnera Racemosa iL.
 .{bhRGgamArI}3{bhRGga--mArI} úf. N. of a flower iL. _
 .{bhRGgamULika}3{bhRGga--mULika} úf. N. of a creeping plant iL.
 .{bhRGgaraja}3{bhRGga--raja} (iBhpr.) orð (iSus3r. iCar. &c.) , úm. Eclipta Prostrata.
 .{bhRGgarajas}3{bhRGga--rajas} (iSus3r. iCar. &c.) , úm. Eclipta Prostrata.
 .{bhRGgarasa}3{bhRGga--rasa} úm. the juice of Eclipta PñProstrata iSus3r.
 .{bhRGgarAja}3{bhRGga--rAja} úm. `` bee-king "" , a species of large bee

, the humble bee îL.
.; the fork-tailed shrike îMBh. îR. îSus3r. &c.
.; Eclipta Prostrata îSus3r. îS3a1rn3gS.
.; Wedelia Calendulacea îL.
.; N. of a tutelary deity îVar. îHcat.
.; a kind of oblation or sacrifice îL.
.; {-rasa} úm. the juice of Eclipta Prostrata îSus3r.
.{{bhRGgarAjaka}}3{{bhRGga--rAjaka}} úm. a species of bird îMBh.
.{{bhRGgavallabha}}3{{bhRGga--vallabha}} úm. `` favourite of bees '',
Nauclea Cordifolia îL.
.; ({{A}}), úf. = {{bhUmijambU}} îL.
.{{bhRGgavRkSa}}3{{bhRGga--vRkSa}} úm. `` bee-tree '', (úaccord. to a
gloss) = {{vAta-hara-vRkSa}} îSus3r.
.{{bhRGgasArtha}}3{{bhRGga--sA7rtha}} úm. a swarm of bees îRatna7v.
.{{bhRGgasodara}}3{{bhRGga--so7dara}} úm. Eclipta Prostrata îL.
.{{bhRGgasvAmin}}3{{bhRGga--svAmin}} úm. N. of a poet îCat.
.{{bhRGgAdhipa}}3{{bhRGgA7dhipa}} úm. bee-chief '', the queen of the bees
îBhP.
.{{bhRGgAnanda}}3{{bhRGgA7nanda}} úf. `` bee-joy '', Jasminum Auriculatum
îL.
.{{bhRGgAbhiSTa}}3{{bhRGgA7bhiSTa}} úm. `` liked by bees '', the Mango tree
îL.
.{{bhRGgAri}}3{{bhRGgA7ri}} úm. `` bee enemy '', a species of flower îL.
.{{bhRGgAII}}3{{bhRGgA7II}} úf. a swarm of bees îRatna7v.
.{{bhRGgAvalI}}3{{bhRGgA7valI}} úf. a line or flight of bees îMW.
.{{bhRGgASTaka}}3{{bhRGgA7STaka}} úm. N. of úwk.
.{{bhRGgAhva}}3{{bhRGgA7hva}} úm. Eclipta Prostrata îL.
.; another plant (= {{jIvaka}}) îL. [765,3]
.; ({{A}}), úf. N. of a creeping plñplant îL.
.{{bhRGgIphala}}3{{bhRGgI-phala}} úm. Spondias Mangifera îL.
.{{bhRGgezasaMhitA}}3{{bhRGge7za-saMhitA}} úf. N. of úwk.
.{{bhRGgeSTA}}3{{bhRGge7STA}} úf. `` liked by bees '', N. of sev. plants
(Aloe Indica
.; Clerodendrum Siphonanthus
.; = {{kAkajambU}}
.; = {{taruNI}}) îL. _
.{{bhRGgaka}}2{{bhRGgaka}} (úifc.) = {{bhRGga}}, a bee îKatha1s.
.; úm. the fork-tailed shrike îL.
.; N. of a man îInscr. _
.{{bhRGgariTi}}2{{bhRGgariTi}} orð (îCat.) þorð (îCat.) þorð (îHariv.), úm.
N. of one of Siva's attendants (cf. {{bhRGgin}}, {{bhRGgiriTa}} &c.)
.{{bhRGgarITa}}3{{bhRGgaóriTa}} (îCat.) orð (îHariv.), úm. N. of one of
Siva's attendants (cf. {{bhRGgin}}, {{bhRGgiriTa}} &c.)
.{{bhRGgarITi}}3{{bhRGgaóriTi}} (îHariv.), úm. N. of one of Siva's
attendants (cf. {{bhRGgin}}, {{bhRGgiriTa}} &c.) _
.{{bhRGgarola}}2{{bhRGgarola}} úm. (said to be fr. {{bhRJga}} and û {{ru}},

to cry) a kind of wasp îVa1s. (cf. {{varola}}
.; `` a bee '' and `` a species of bird '' îL. _
.{{bhRGgANA}}2{{bhRGgANA}} úm. a large black bee îL. _
.{{bhRGgAya}}2{{bhRGgAya}} úNom. úA1. {{øyate}}, to behave like a bee
îKusum. _
.{{bhRGgAra}}2{{bhRGgAra}} úm. ún. (said to be fr. û {{bHR}}) a golden
pitcher or vase îMBh. îHariv. îKa1m. &c.
.; a vase used at the inauguration of a king (of 8 different substances
and 8 different forms) îL.
.; úm. = {{bhRGgarAja}} îL.
.; ({{I}}), úf. a cricket îL.
.; ún. cloves
.; gold îL. _
.{{bhRGgAraka}}2{{bhRGgAraka}} úm. a pitcher or vase (= {{bhRGgAra}}) îDas3.
.{{bhRGgArikA}}3{{bhRGgAórikA}} úf. = {{bhRGgAri}}, a cricket îL.
.{{bhRGgAriTa}}3{{bhRGgAóriTa}} úm. = {{bhRGgariTa}} (- {{bhRGgariTi}}) îL.
.{{bhRGgAru}}3{{bhRGgAóru}} m.= {{bhRJgAra}}, a pitcher or vase îHariv. _
.{{bhRGgi}}2{{bhRGgi}} úm. N. of one of S3iva's attendants (cf. next)
îVa1mP. îRTL. 441. _
.{{bhRGgin}}2{{bhRGgin}} úm. the Indian fig-tree îL.
.; N. of one of S3iva's attendants (cf. {{bhRGgariTi}}, {{øgiriTa}} &c.)
îKatha1s.
.; úpl. N. of a people îVar.
.; ({{iNI}}), úf. a species of tree îL.
.{{bhRGgIza}}3{{bhRGgI7za}} úm. `` lord of the Bhr2in3gins '', N. of S3iva
îCat. _
.{{bhRGgiriTa}}2{{bhRGgiriTa}} orð (îHariv. îBa1lar.),
.{{bhRGgiriTi}}3{{bhRGgirióTi}} (îHariv. îBa1lar.),
.{{bhRGgiriTi}}3{{bhRGógiriTi}} (îL.),
.{{bhRGgiriTi}}3{{bhRGógiriTi}} (îHariv.),
.{{bhRGgeriTi}}3{{bhRGógeriTi}} (îL.), úm. = {{bhRngariTi}}, -q.v.
.; {{øgiriTau}} (îHariv. 15421?) or {{øriTi}} (îib. iii, 104, 15), údu.
N. of two of S3iva's attendants. _
.{{bhRj}}1{{bhRj}} (cf. û {{bhrajj}}), úcl. 1. úA1. {{bharjate}} (úpf.
{{babhRje}}: Caus. {{bharjayati}}
.; úaor. {{ababharjat}} and {{abIbhRjat}}: úDesid. {{bibharjiSate}}:
Intens. {{barIbhRjyate}}
.; {{barIbharkti}} and {{barbha4rkti}} úGr.), ÷to fry, parch îDha1tup.
vi, 17. _
.{{bharjana}}2{{bharjana}} úmfn. parching úi.e. destroying, annihilating,
frustrating (with úgen.) 5 îBhP.
.; ún. the act of roasting or frying îKa1tyS3r.
.; a frying-pan îib. îSch. _
.{{bharjita}}2{{bharjita}} úmfn. (fr. Caus.) roasted, fried îSus3r.
.; destroyed, annihilated îBhP. _
.{{bhRkta}}2{{bhRkta}} úmfn. roasted, fried îL. _

.{bhRjAyana}1{bhRjAyana} úm. úpatr. íSam2ska1rak. _
 .{bhRjj}1{bhRjj} {bhRjja} , {bhRjjana} , ~ under ú {bhraj} _
 .{bhRD}1{bhRD} úcl. 6. úP. {bhRDati} , ÷to dive , plunge íDha1tup.
 xxviii , 100 (úv.l. for {kruD}). _
 .{bhRNiYa}1{bhRNiYa} úNom. úA1. {øya4te} , to be angry (= {krudhyate})
 íNaigh. ii , 12 (cf. ú {bhRi} and {hRNiYa}). _
 .{bhRNTika}1{bhRNTika} úf. a species of plant íL. (prob. = {bhiriNTika}
 , ~q.v.) _
 .{bhRNDi}1{bhRNDi} a wave íL. (cf. {bhaNDi}). _
 .{bhRta}1{bhRta} {bhRtya} &c. ~ p. 764. _
 .{bhRma}1{bhRma4} úm. (ú {bhram}) error , mistake íRV. _
 .{bhRmala}2{bhRmala4} úmfn. stunned , torpid íAV. _
 .{bhRmi}2{bhRmi} úmfn. whirling round , restless , active , quick íRV. i
 , 31 , 16 &c.
 .; úm. a whirlwind , hurricane íib. ii , 34 , 1 (" a moving cloud " or
 " a kind of lute " íSa1y.)
 .; a whirlpool , eddy íL.
 .; ((bhRmi4)) , úf. quickness , activity íib. iii , 62 , 1. _
 .{bhRmyazva}2{bhRmy-azva} úm. " having quick horses " , N. of a man
 íNir. ix , 24. _
 .{bhRz}1{bhRz} úcl. 4. úP. {bhRzyati} , ÷to fall , fall down íDha1tup.
 xxvi , 115 (cf. ú {bhraMz} , {bhraz} , of which ú {bhRz} is only the
 weak form)
 .; úcl. 6. úP. {bhRzati} , ÷to be strong or vehement , VoP. (rather
 úNom. fr. next). _
 .{bhRza}2{bhRza} úmfn. (perhaps the original meaning may be " falling
 heavily " , cf. ú {bhraz}) strong , vehement , mighty , powerful ,
 frequent , abundant (often úibc. , cf. below
 .; rarely as an independent word
 .; cf. {subhRta}) íMn. íMBh. &c.
 .; ibc and({am}) , úind. strongly , violently , vehemently ,
 excessively , greatly , very much íMn. íMBh. &c.
 .; harshly , severely íChUp.
 .; quickly , without hesitation íMBh.
 .; often , frequently íR.
 .; eminently , in a superior manner íL.
 .; úm. a úpartic. tutelary deity íVarBr2.
 .{bhRzakopana}3{bhRza--kopana} úmfn. extremely passionate , very
 wrathful íMBh. [766,1]
 .{bhRzatA}3{bhRza--tA} úf. violence , intensity íRagh.
 .{bhRzadANda}3{bhRza--daNda} úmfn. inflicting severe punishment on
 (úloc.) íMn. vii , 32.
 .{bhRzadAruNa}3{bhRza--dAruNa} úmfn. very terrible or cruel íNal.
 .{bhRzaduHkhita}3{bhRza--duHkhita} úmfn. very much afflicted , very
 unfortunate or unhappy íNal.
 .{bhRzanAstika}3{bhRza--naA7stika} úmfn. very sceptical or impious íMBh.

.{bhRzapattrika}3{bhRza--pattrika} úf. " strong-leaved " , a species
 of plant íL.
 .{bhRzapIDita}3{bhRza--pIDita} úmfn. very much afflicted íMW.
 .{bhRzavismita}3{bhRza--vismita} úmfn. excessively astonished or
 perplexed íR.
 .{bhRzavedana}3{bhRza--vedana} úf. violent pain íMW.
 .{bhRzazokavardhana}3{bhRza--zoka-varhdhana} úmf({I})n. greatly
 increasing grief or sorrow íMBh.
 .{bhRzasaMyuta}3{bhRza--saMyuta} úmfn. very much engaged in (úinstr.)
 íib.
 .{bhRzasaMhRSTa}3{bhRza--saMhRSTa} úmfn. very delighted or glad íib.
 .{bhRzasvid}3{bhRza--svid} úmfn. perspiring violently íS3is3. _
 .{bhRzAya}2{bhRzAya} úNom. úA1. {øyate} , to become powerful or strong
 or vehement íBhat2t2. _
 .{bhRzIbhU}2{bhRzI-úbhU} úP. {-bhavati} úid. íVop. _
 .{bhRSTa}2{bhRSTa}1 úmfn. fallen &c. íL. _
 .{bhraziman}2{bhraziman} úm. potency , vehemence , strength , úg.
 {dRDha7di}. _
 .{bhraziSTha}2{bhraziSTha} úmfn. (superl.) most (very) powerful or
 strong or vehement íPat. on íPaIn2. 6-4 , 161. _
 .{bhraziYas}2{bhraziYas} úmfn. (compar.) more (very) powerful &c. íib. _
 .{bhRSTa}1{bhRSTa}2 &c. ~ under ú {bhraj}. _
 .{bhRSTi}1{bhRSTi4}1 f. (cf. ú {hRS})
 .; for 2. {bhRSTi} ~ under ú {bhraj} a spike , point , top , corner
 , edge íRV. íAV. íGr2S. (cf. {saha4sra-} , {kSura-bhRø} &c.)
 .; a deserted cottage or garden íL.
 .{bhRSTimat}3{bhRSTi4--ma4t} úmfn. pronged , toothed íRV.
 .; úm. N. of a R2ishi. _
 .{bhRR}1{bhRR} úcl. 9.P. {bhRNati} , ÷to bear
 .; ÷to blame
 .; ÷to fry
 .; ÷to be crooked íDha1tup. xxxi , 21. _
 .{bheka}1{bheka} úm. (probably úonomat.
 .; but cf. íUn2. iii , 43) a frog íUp. íKa1v. &c. (úaccord. to íKatha1s.
 xx , 77 the croaking of frogs was caused by the curse of Agni who was
 betrayed by them to the gods when he took refuge in the water)
 .; a cloud íL.
 .; a timid man (= {bhIru}) íL. (cf. {bhela})
 .; N. of a Nisha1da and a Bra1hman2i1 íL.
 .; ({I}) , úf. a female frog íL. Hydrocotyle Asiatica íL.
 .{bhekaparNI}3{bheka--parNI} úf. " frog-leaved " , a species of plant
 íL.
 .{bhekabhuj}3{bheka--bhuj} úm. " frog-eater " , a snake íL.
 .{bhekazabda}3{bheka--zabda} úm. the croaking of frogs íCat.
 .{bhekIpati}3{bhekIpati} úm. a male frog íSubh. _
 .{bhekuri}1{bheku4ri} úf. N. of a class of Apsaras íVS. íVP. (cf.

{bAkura} and {bAkuri}). _
 .{bheTaka}1{bheTaka} úm. buying , purchase îL. _
 .{bheDa}1{bheDa} úm. a ram îL. (cf. {eDa} , {bheDra} and {bheNDa})
 .; a raft , float îL. (cf. {bhela})
 .; N. of a lexicographer and a physician îCat.
 .; of a R2ishi îL.
 .; ({I}) , úf. a ewe îL.
 .; N. of one of the Ma1tr2is attending on Skanda îMBh.
 .{bheDagiri}3{bheDa--giri} úm. N. of a mountain îRa1jat.
 .{bheDasaMhitA}3{bheDa--saMhitA} úf. N. of úwk. _
 .{bheDara}2{bheDara} úm. N. of an Agra-ha1ra îRa1jat. _
 .{bheDra}2{bheDra} úm. a ram îL. _
 .{bheNDa}2{bheNDa} úm. úid. (cf. {bhaiNDaka}). _
 .{bheNDA}1{bheNDA} {øDI} úf. and {øDI}taka} úm. Abelmoschus Esculentus
 îL. ({bheNDA} also `` lotus-seed "" iib.) _
 .{bhetavya}1{bhetavya} - p. 758 , col. 3. _
 .{bhetAla}1{bhetAla} = {vetAla} îSin6ha7s. _
 .{bhettavai}1{bhe4ttavai4} {bhettavya} , {bhettR} , - under û {bhid}
 , p. 757 , col. 2. _
 .{bheda}1{bheda4} úm. (û {bhid}) breaking , splitting , cleaving ,
 rending , tearing , piercing (also pass. the being broken &c.)
 îKa1tyS3r. îYa1jn5. îMBh. îKa1v. &c.
 .; breaking open , disclosing , divulging , betrayal (of a secret , cf.
 {rahasya-bhø})
 .; bursting asunder , opening , gaping , parting asunder îBhP. îSus3r.
 .; bursting forth or out , expanding , blossoming , shooting out ,
 sprouting îKa1lid. îBallar.
 .; a cleft , fissure , chasm (cf. {zila-bhø})
 .; údu. pudendum muliebre) îRV.
 .; rupture , breach , hurt , injury , seduction îKa1m. îMBh. îKatha1s.
 .; shooting pain (in the limbs) , paralysis (cf. {ardhabhø}) îSus3r.
 .; separation , division , partition , part , portion îKa1v. îPur.
 .; distinction , difference , kind , sort , species , variety îS3rS.
 îUp. îMBh. &c.
 .; disturbance , interruption , violation , dissolution îRPr1t.
 îKa1tyS3r. îSa1h.
 .; disuniting , winning over to one's side by sowing dissension (cf.
 {upA7ya}) îMn. îYa1jn5. îKa1m.
 .; disunion , schism , dissension between (úinstr.) or in (úcomp.) îMBh.
 îVar. îRa1jat.
 .; change , alteration , modification îMBh. îS3ak.
 .; contraction (cf. {bhrUbhø}) [766,2]
 .; evacuation (of the bowels) îS3a1rn3gS.
 .; (in astron.) a úpartic. crossing or conjunction of the planets
 .; one of the ways in which an eclipse ends (cf. {kukSi-bhø})
 .; (in math.) the hypotenuse of a right-angled triangle

.; (in dram.) = {saMhati-bhedana} , or = {pro7tsAhana} , Sa1h2
 .; (in phil.) dualism , duality (cf. úcomp.)
 .; N. of a man îAV.
 .; úpl. N. of a people îRV.
 .{bhedakara}3{bheda4--kara} úmf({I})n. breaking through or down
 îYa1jn5.
 .; sowing dissension among or in (úgen. or úcomp.) îKa1v. îKatha1s.
 .{bhedakAri}3{bheda4--kAri} úmfn. causing dissension or disunion
 îMa1rkP.
 .; making or showing a difference , altered îRatna7v.
 .{bhedakRt}3{bheda4--kRt} úmfn. = {-kara} îYa1jn5.
 .{bhedakhaNDana}3{bheda4--khaNDana} ún. `` refutation of duality "" , N.
 of a Veda7nta úwk.
 .{bhedatas}3{bheda4--tas} úind. separately , singly , individually
 îKatha1s.
 .; according to difference or diversities îMW.
 .{bhedadarpaNa}3{bheda4--darpaNa} úm. `` mirror of duality "" , N. of
 úwk.
 .{bhedadarzin}3{bheda4--darzin} úmfn. = {-dRSTi} îA.
 .{bhedadIpikA}3{bheda4--dIpikA} úf. `` illustration of duality "" , N.
 of úwk.
 .{bhedadRSTi}3{bheda4--dRSTi} úmfn. viewing or holding the Universe and
 the deity to be different and distinct îMW.
 .{bhedadhikkAra}3{bheda4--dhik-kAra} úm. `` refutation of duality "" ,
 N. of a Veda7nta úwk. by Nr2isin6ha7s3rama
 .; {-nyak-kAra-nirUpaNa} ún. {-nyak-kArahuMkRti} , {-sat-kriyA} úf.
 N. of úwks.
 .{bhedadhikkRti}3{bheda4--dhik-kRti} úf. (in úcomp.) = {-dhik-kAra}
 .; {-tattva-nivecana} ún. N. of úwk.
 .{bhedaprakAra}3{bheda4--prakAra} úm.
 .{bhedaprakAza}3{bheda4--prakAza} úm. N. of úwks.
 .{bhedapratyaya}3{bheda4--pratyaya} úm. belief in dualism (cf.
 {-dRSTi}) îW.
 .{bhedabuddhi}3{bheda4--buddhi} úf. perception or idea of a difference
 or distinction îMW.
 .{bhedavAdin}3{bheda4--vAdin} úm. one who maintains the duality of God
 and the Universe îCat.
 .; N. of îComm. on îBhP.
 .; {ødi-vidAriNI} . úf. N. of úwk.
 .{bhedavidhi}3{bheda4--vidhi} úm. the faculty of discriminating or
 discerning (between two different objects) îMW.
 .{bhedavibhISikA}3{bheda4--vibhISikA} úf. N. of úwk.
 .{bhedasaha}3{bheda4--saha} úmfn. capable of being disunited or seduced
 îKatha1s.
 .{bhedAbheda}3{bheda7bheda} úm. disunion and union , dualism and
 non-dualism

.; {-vAdin} úm. a maintainer of the doctrine both of the difference and the identity of God and the Universe îCat.
 .{bhedoktijIvana}3{bhedo7kti-jIvana} andð ún. N. of 2 wks.
 .{bhedojjIvana}3{bhedo7jjIvana} ún. N. of 2 wks.
 .{bhedonmukha}3{bhedo7nmukha} úmf({I})n. just about to burst into blossom îVikr. _
 .{bhedaka}2{bhedaka} úmf. breaking into or through , piercing , perforating îR.
 .; diverting (water-courses) îMn. iii , 163
 .; destroying (boundary-marks) îib. ix , 291
 .; seducing (ministers) îib. ix , 232 îKull.
 .; making a difference , distinguishing , determining , defining.
 îDas3ar. îKa1vya7d. îPan5car.
 .; ({ikA}) , úf. the act of breaking down or asunder , destruction , annihilation îSiddh.
 .; ún. a determinative úi.e. an adjective îPa1n2. 2-1 , 57 îSch. (cf. {bhedy}). _
 .{bhedana}2{bhedana} úmf. breaking , cleaving , splitting , rending , piercing , dividing , separating îMBh. îR. &c.
 .; (úifc.) causing to flow , giving free course (to a river) îPan5car.
 .; causing pain in the joints or limbs îSus3r.
 .; loosening (the faeces) , cathartic , purgative îS3a1m3gS.
 .; destroying , dissolving , relieving (cf. {hRdaya-granthi-bhø})
 .; úm. a hog îL.
 .; Rumex Vesicarius îL.
 .; ún. the act of breaking , cleaving &c. îMBh. îR. &.
 .; bursting , parting asunder , breach , fracture îKa1tyS3r. îSus3r. îPra7yas3c.
 .; the passing (through an asterism) îVarBr2S.
 .; disclosure , betrayal (of a secret) îKatha1s.
 .; embroilment , disunion , discord îMBh. îKa1m. îRa1jat.
 .; discrimination îW.
 .; a purgative îSus3r.
 .; Asa Foetida îL. _
 .{bhedanIka}2{bhedanIka} - {ghaTa-bho}. _
 .{bhedanIya}2{bhedanIya} úmf. to be broken or split or cleft or divided îR. ({-tA} úf. îHParis3.)
 .; causing the secretion of bad humours îCar. _
 .{bhedita}2{bhedita} úmf. (fr. Caus.) broken , split , cleft îMBh. îKa1v. &c.
 .; (úifc.) divided into îSa1h. _
 .{bhedin}2{bhedin} úmf. breaking , splitting , piercing , per. forating îMBh. îKa1v. &c.
 .; beating or knocking out (- {dvi-netra-bhø})
 .; shaking , penetrating îR.
 .; causing to flow (as juice) îMBh.

.; loosening (the bowels) , cathartic , purgative îSus3r. îS3a1m3gS.
 .; breaking , violating (an agreement &c.) îMn. îKa1m.
 .; interrupting (devotion) îRagh.
 .; disturbing (a country) îKatha1s.
 .; dividing , separating from (úabl.) îSa1h.
 .; (fr. {bheda}) having a distinction or division îib.
 .; (in phil.) one who separates spirit and matter or holds the doctrine of dualism
 .; úm. Rumex Vesicarius îL.
 .; ({inI}) , úf. (with Ta1ntrikas) N. of a úpartic. S3akti îCat.
 .{bheditva}3{bhedi-tva} ún. separation , division , parting asunder îSus3r. _
 .{bhedira}2{bhedira} ún. = {bhidira} , a thunderbolt îW. _
 .{bhedIya}2{bhedIya} - {doSa-bhø}. _
 .{bhedy}2{bhedy} úmf. to be broken or split or pierced or perforated îMBh. îKa1v.
 .; ÷to be cut or opened îSus3r.
 .; ÷to be set at variance or disunited îKa1m. îPan5cat.
 .; ÷to be divided or penetrated or betrayed or refuted (- {a-} , {dur-} , {nir-bhø})
 .; ÷to be (or being) determined
 .; ún. a substantive îPa1n2. 2-1 , 57 îSch. (cf. {bhedaka}). [766,3]
 .{bhedyaroga}3{bhedyar-oga} úm. any disease treated by incision or cutting îSus3r.
 .{bhedyaliGga}3{bhedyaliGga} úmf. distinguished by gender îL. _
 .{bhedyaka}2{bhedyaka} - {utpala-bhø}. _
 .{bhena}1{bhe7na} {bhe4za} , - under 4. {bha} , p. 742. _
 .{bhempura}1{bhemp-pura} ún. N. of a Gra1ma îKshiti7s3. _
 .{bheya}1{bheya} - p. 758 , col. 3. _
 .{bheyapAla}1{bheyapAla} (?) , ún. N. of a prince îBuddh. _
 .{bhera}1{bhera} úm. (û {bhI}?) a kettle-drum îL.
 .{bherotsa}3{bhero7tsa} - {puSpa-bhø}. _
 .{bherI}2{bherI} úf. (rarely {øri}) a kettle-drum îMBh. îKa1v. &c.
 .{bherIghnat}3{bherI--ghnat} úm. `` strikinga kãkettle-dãndrum '' , a kettle-drummer îJaim. îSch.
 .{bherItAdaNa}3{bherI--tAdaNa} ún. `` drum-beating '' , N. of úwk.
 .{bherInAda}3{bherI--nAda} úm. the sound of a kãkettle-dãndrum îL.
 .{bherIbhAMkAra}3{bherI--bhAM-kAra} úm. úid. îDas3.
 .; N. of a poet ({øriya} ún. his úwk.) îCat.
 .{bherIbhramaka}3{bherI--bhramaka} úm. supposed N. of a poet îCat.
 .{bherIsvanamahAsvanA}3{bherI--svana-mahA-svanA} úf. `` loud-sounding like the sound of a kettle-drum '' , N. of one of the Ma1tr2is attending on Skanda îMBh. _
 .{bheruNDa}2{bheruNDa} úmf({A})n. (often úv.l. {bheraNDa}) terrible , formidable , awful îMBh.
 .; úm. a species of bird îMBh. îHcar.

.; (also {øDaka}) a beast of prey (wolf , jackal , fox , or hyena)
 îLalit. (cf. {pheru})
 .; a úpartic. form of S3iva (?) îW.
 .; ({A}) , úf. N. of a goddess (= {kAlI}) îL.
 .; of a Yakshin2i1 îL.
 .; ún. (û {bhR}?) pregnancy îL. _
 .{bhela}2{bhela} úmf. (only îL.) timid
 .; foolish , ignorant
 .; till
 .; active , restless
 .; (also {ølaka}) = {laghiSTha}
 .; úm. a species of small tiger îL.
 .; (also {ølaka} úm. ún.) a raft , boat îL.
 .; N. of a physician îL. (cf. {bheDa}). _
 .{bhelana}2{bhelana} ún. swimming îL. _
 .{bhelu}1{bhelu} úm. or ún. (?) a úpartic. high number îBuddh. _
 .{bheluka}1{bheluka} úm. S3iva's servant îL. _
 .{bhelUpurA}1{bhelUpurA} úf. N. of a suburb of Benares (?) îCol. _
 .{bheS}1{bheS} úcl. 1. úP. úA1. {bheSati} , {øte} , ÷to fear , dread
 îDha1tup. xxi , 19 (others `` to move , go "). Cf. û {bhI} , {bhyas}.

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 .{bheSaja}1{bheSaja4} úmf({I})n. (fr. 1. {bhiSaj}) curing , healing ,
 sanative îRV. îAV. îAitBr.
 .; ún. a remedy , medicine , medicament , drug , remedy against (úgen.
 or úcomp.) îRV. &c. &c.
 .; a spell or charm (for curative purposes (generally from Atharva-veda)
 îS3rS.
 .; water îNaigh. i , 12
 .; Nigella Indica îW.
 .{bheSajakarana}3{bheSaja4--karaNa} ún. preparation of drugs or medicine
 îBaudh.
 .{bheSajakalpa}3{bheSaja4--kalpa} úm.
 .{bheSajakalpasArasaMgraha}3{bheSaja4--kalpa-sAra-saMgraha} úm. N. of
 wks.
 .{bheSajakRta}3{bheSaja4--kRta} úmf. healed , cured îChUp.
 .{bheSajacandra}3{bheSaja4--candra} úm. `` moon of medicine "" , N. of a
 man îKatha1s.
 .{bheSajatarka}3{bheSaja4--tarka} úm. N. of úwk.
 .{bheSajatA}3{bheSaja4--tA} ({øja4-}) , úf. curativeness , healing
 power îPan5cavBr.
 .{bheSajabhakSaNa}3{bheSaja4--bhakSaNa} ún. `` drug-eating "" , the act
 of taking medicine îCat.
 .{bheSajavIrya}3{bheSaja4--vIrya} ún. the healing power of mñmedicine
 îSus3r.
 .{bheSajasarvasva}3{bheSaja4--sarvasva} ún. N. of úwk.
 .{bheSajAgAra}3{bheSajA7gAra} ún. `` mñmedicine-room "" , a drug-gist's

or apothecary's shop îSus3r.
 .{bheSajAGGa}3{bheSajA7Gga} ún. anything taken with or after mñmedicine
 (as water gruel) îL. _
 .{bheSajya}2{bheSajya4} úmf({A4})n. curative , sanitary îTS. _
 .{bhaikSa}1{bhaikSa} úmf({I})n. (fr. {bhikSA}) living on alms ,
 subsisting by charity îMBh.
 .; ún. asking alms , begging , mendicancy ({økSAYA} with û {gam} , ÷to
 beg for alms , {økSam} [úifc.] with û {car} , to go about begging for
 .; {økSam} with {A-ûhR} , or {sam-A-ûhR} , ÷to collect alms or food
 .; {økSeNa} with Caus. of û {vRt} , ÷to subsist on alms) îMn. îMBh.
 &c.
 .; anything obtained by begging , begged food , charity , alms îGr2S.
 îMn. îMBh. &c.
 .; a multitude of alms îL.
 .{bhaikSakAla}3{bhaikSa--kAla} úm. `` alms-time "" , the time for
 bringing home anything obtained as alms îMW.
 .{bhaikSacarana}3{bhaikSa--caraNa} ún. going about begging , collecting
 alms ({øNaM-úcar} , to practise mendicancy) îMn. îGaut.
 .{bhaikSacarya}3{bhaikSa--carya} ún.
 .{bhaikSacarya}3{bhaikSa--carya} úf. = prec. îMn. îYa1jn5. îMBh.
 .{bhaikSajIvikA}3{bhaikSa--jIvikA} úf. subsisting by alms or charity îL.
 .{bhaikSabhuj}3{bhaikSa--bhuj} úmf. living on alms
 .; ún. a mendicant îMBh.
 .{bhaikSavat}3{bhaikSa--vat} úind. as or for alms îib.
 .{bhaikSavRtti}3{bhaikSa--vRtti} úf. = {-jIvikA} , Asht2a1v.
 .; úmf. living by charity îKatha1s.
 .{bhaikSAkula}3{bhaikSA-kula} ún. ({økSA7kø}?) a charitable house
 îDivyA7v.
 .{bhaikSAnna}3{bhaikSA7nna} ún. begged food îMa1rkP.
 .{bhaikSAzin}3{bhaikSA7zin} úmf. eating bñbegged fñfood , a mendicant
 îMn. xi , 72.
 .{bhaikSAzya}3{bhaikSA7zya} ún. (fr. prec.) {økSa-jIvikA} îKa1m.
 .{bhaikSAhAra}3{bhaikSA7hAra} úmf. = {økSA7zin} îMn. xi , 256.
 .{bhaikSopajIvin}3{bhaikSo7pajIvin} úmf. living on alms îMBh. _
 .{bhaikSaka}2{bhaikSaka} (úifc.) = {bhaikSa} , alms îR. _
 .{bhaikSava}2{bhaikSava} úmf. (fr. {bhikSu}) belonging to a religious
 mendicant îHcar. [767,1] _
 .{bhaikSuka}2{bhaikSuka} ún. (fr. {bhikSuka}) a multitude of beggars or
 mendicants , úg. {khaNDika7di}
 .; ún. (scil. {Aza4ma}) the fourth stage in the life of a Bra1hman ,
 the life of a religious mendicant îL. _
 .{bhaikSya}2{bhaikSya} úw.r. for {bhaikSa}. _
 .{bhaiDaka}1{bhaiDaka} and {bhaiNDaka} úmf. (fr. {bheDa} , {bheNDa})
 relating to or coming from a sheep îL. _
 .{bhaidika}1{bhaidika} úmf. = {bhedaM@nityam@arhati} îPa1n2. 5-1 , 64.
 —

.{bhaima}1{bhaima} úmf({I})n. (fr. {bhIma} , of which it is also the Vr2iddhi form in úcomp.) relating or belonging to Bhima
.; úm. a descendant of BhñBhima íMBh.
.; ({I}) , úf. Bhi1ma's daughter úi.e. Damayanti íib. ,
({ømIpariNaya} , ún. `` DñDamayanti's wedding "" , N. of a drama)
.; N. of the 11th day in the light half of Ma1gha and a festival kept on
it (= {bhImai9kAdazI}) íW.
.; of a grammar.
.{bhaimagava}3{bhaima--gava} úm. úpatr. fr. {bhIma-gava} , or
{bhIma-gu} íA1s3vS3r.
.{bhaimapraVIna}3{bhaima--praVIna} úm. the bravest or chief of the
Bhi1mas íMBh.
.{bhaimaratha}3{bhaima--ratha} úmf({I})n. relating to Bhima-ratha
.; ({I}) , úf. (with {nizIthinI}) prob. = {bhImarathI} (q.v.) íHcar.
.{bhaimasena}3{bhaima--sena} ({bhai4ma-}) , úm. úpatr. fr. {bhIma-sø}
"" íMaitrS.
.{bhaimaseni}3{bhaima--seni} úm. (fr. {bhIma-sena}) úpatr. of
Divo-da1sa íKa1t2h.
.; of Ghat2o7tkaca íMBh.
.{bhaimasenya}3{bhaima--senya} úm. úpatr. fr. {bhima-sena} íPa1n2. 4-1
, 114 íVa1rtrt. 7 íPat. _
.{bhaimAyana}2{bhaimAyana} úm. úpatr. fr. {bhaima} íPa1n2. 6-2 , 34
íSch. _
.{bhaimi}2{bhaimi} , úm. (fr. {bhIma}) úpatr. of Ghat2o7tkaca íMBh. _
.{bhaiyAbhaTTa}1{bhaiyA-bhaTTa} úm. N. of an author íCat. _
.{bhairava}1{bhairava} úmf({A} and {I})n. (fr. {bhIru}) frightful ,
terrible , horrible , formidable ({am} úind.) íMBh. íR. &c.
.; relating to Bhairava íCat.
.; úm. N. of a form of S3iva (cf íRTL. 85) íPrab. íRa1jat. íPur. (in the
latter 8 BhñBhairava's are enumerated , viz. {mahA-} , {saMhAra-} ,
{asitA7Gga-} , {ruru-} {kAla-} , {krodha-} , {tAmracUDa-} , or
{kapAla-} , {candracUDa-} or {rudra-bhø}
.; sometimes other names are given , úe.g. {vidyA-rAja} , {kAma-rø} ,
{nAga-rø} , {svacchanda-rø} , {lambita-rø} , {deva-rø} , {ugra-rø}
, {vighna-rø})
.; a man representing BhñBhairava's íW.
.; a jackal íL.
.; a mountain íL.
.; (in music) N. of a Ra1ga
.; N. of a chief of S3iva's host , Ka1IP.
.; of a son of S3iva by Ta1ra1-vati1 (wife of Candra-s3ekhara , king of
Karavira-pura) íib.
.; of a Na1ga íMBh.
.; of a Yaksha íCat.
.; of a hunter íHit.
.; of 2 kings and various teachers and authors (also with {tripAThin} ,

{daivajJa} , {tilaka} , {dIkSita} , {AcArya} , {bhaTTa} and
{mizra}) íib.
.; of a river íL.
.; úpl. N. of a úpartic. sect íVP.
.; ({A}) , úf. N. of Nirr2iti , VYogay.
.; úpl. of a class of Apsaras íVP.
.; ({I}) , úf. - below
.; ún. terror or the property of exciting terror íW.
.; = {bhairava-tantra} below.
.{bhairavakAraka}3{bhairava--kAraka} úmfn. causing terror , formidable
íW.
.{bhairavatantra}3{bhairava--tantra} ún. N. of a Tantra.
.{bhairavatarjaka}3{bhairava--tarjaka} úm. `` threatening terrible
things "" , N. of Vishn2u (properly of S3iva) íPan5car.
.{bhairavatva}3{bhairava--tva} ún. the state of being Bhairava or a form
of S3ivi íCat.
.{bhairavadatta}3{bhairava--datta} úm. N. of various authors íib.
.{bhairavadIpadAna}3{bhairava--dIpa-dAna} ún.
.{bhairavadIpana}3{bhairava--dIpana} ún.
.{bhairavanavarasaratna}3{bhairava--nava-rasa-ratna} ún.
.{bhairavanAthatantra}3{bhairava--nAtha-tantra} ún.
.{bhairavanAmAvallI}3{bhairava--nAmA7vallI} úf.
.{bhairavapaddhati}3{bhairava--paddhati} úf.
.{bhairavapurANa}3{bhairava--purANa} ún.
.{bhairavaprayoga}3{bhairava--prayoga} úm.
.{bhairavaprasAda}3{bhairava--prasAda} úm.
.{bhairavaprAdurbhAvanATaka}3{bhairava--prAdurbhAva-nATaka} ún.
.{bhairavamanttra}3{bhairava--mantra} úm. N. of úwks.
.{bhairavayAtana}3{bhairava--yAtana} úf. pain inflicted by S3iva (as a
penance) íMW.
.{bhairavasaMhitA}3{bhairava--saMhitA} úf.
.{bhairavasaparyAvidhi}3{bhairava--saparyA-vidhi} úm.
.{bhairavasahasranAman}3{bhairava--sahasra-nAman} ún. N. of úwks.
.{bhairavasiMha}3{bhairava--siMha} úm. N. of a son of Narasin6ha and
patron of Ruci-pati íCat.
.{bhairavastava}3{bhairava--stava} úm.
.{bhairavastotra}3{bhairava--stotra} ún. N. of various hymns.
.{bhairavAgratas}3{bhairavA7gratas} úind. in the presence of Bhairava
íMW.
.{bhairavAnanda}3{bhairavA7nanda} úm. N. of a Yogin íBhpr.
.; of an author íCat.
.{bhairavArAdhana}3{bhairavA7rAdhana} ún.
.{bhairavArcanakalpalata}3{bhairavA7rcanakalpa-lata} úf.
.{bhairavArcApArijAta}3{bhairavA7rcA-pArijAta} úm. N. of úwks.
.{bhairavASTaka}3{bhairavA7STaka} ún. N. of a collection of 8 íTantras.
íAryav.

.{bhairavendra}3{bhairave7ndra} úm. N. of a king îCat.
 .{bhairaveza}3{bhairave7za} úm. `` lord of terror "", N. of Vishn2u
 (properly of S3iva
 .; cf. {bhairava-tarjaka}). _
 .{bhairavI}2{bhairavI} úf. of {øva}
 .; N. of a úpartic. form of Durgal îRTL. 188
 .; a girl of 12 years (representing Durgal at the DñiDurgal festival) îL.
 .; (in music) N. of a Ra1gin2i1.
 .{bhairavItantra}3{bhairavI--tantra} ún.
 .{bhairavIpaTala}3{bhairavI--paTala} úm. or ún.
 .{bhairavIrahasya}3{bhairavI--rahasya} ún.
 .{bhairavIrahasyavidhi}3{bhairavI--rahasya-vidhi} úm. N. of úwks.
 .{bhairavyaSTottarazatanAmAvall}3{bhairavyaSTo7ttara-zata-nAmA7vall} úf.
 N. of úwk. _
 .{bhairavIya}2{bhairavIya} úmfn. relating , to Bhairava îBa1lar.
 .{bhairavIyatantra}3{bhairavIya--tantra} ún.
 .{bhairavIyapaJcasaMdhi}3{bhairavIya--paJca-saMdhi} úm. N. of úwks. _
 .{bhairika}2{bhairika} úm. N. of a son of Kr2ishn2a by Satyabha1ma1
 îHariv. _
 .{bhaiSaja}1{bhaiSaja} úm. (fr. {bheSaja}) Perdix Chinensis îL.
 .; ún. a drug , medicine îL.
 .; úmfn. relating to Bhaishajya , úg. {kaNvA7di}. [767,2] _
 .{bhaiSajya}2{bhai4Sajya} úm. úpatr. fr. {bhiSaj} , or {bhiSaja} úg.
 {gargA7di} (îKa1s3.)
 .; ún. curativeness , healing efficacy îVS.
 .; a úpartic. ceremony performed as a remedy for sickness îKaus3.
 .; any remedy , drug or medicine (`` against "" , úgen.) îS3Br. îSus3r.
 .; the administering of medicines &c. îMW.
 .{bhaiSajyaguruvaiDURYaprabhA}3{bhai4Sajya--guru-vaiDURYa-prabhA} úf. N.
 of a îBuddh. úwk.
 .{bhaiSajyayajJa}3{bhai4Sajya--yajJa} úm. a sacrifice performed as a
 remedy for sickness îGopBr.
 .{bhaiSajyaratnAkara}3{bhai4Sajya--ratnA7kara} úm.
 .{bhaiSajyaratnAvall}3{bhai4Sajya--ratnA7vall} úf. N. of úwks.
 .{bhaiSajyarAja}3{bhai4Sajya--rAja} andð úm. N. of 2 Bodhi-sattvas
 îLalit.
 .{bhaiSajyasamudgata}3{bhai4Sajya--samudgata} úm. N. of 2 Bodhi-sattvas
 îLalit.
 .{bhaiSajyasAra}3{bhai4Sajya--sAra} úm.
 .{bhaiSajyasArAmRtasaMhitA}3{bhai4Sajya--sArA7mRta-saMhitA} úf. N. of
 wks.
 .{bhaiSajyasena}3{bhai4Sajya--sena} úm. N. of a Bodhi-sattva îKa1ran2d2.
 _
 .{bhaiSNaja}2{bhaiSNaja} úmfn. fr. {bhaithNajya} úg. {kaNvA7di} (v. 1.
 {bhaiSaja}). _
 .{bhaiSNajya}2{bhaiSNajya} úm. úpatr. fr. {bhiSNaja} úg. {gargA7di}

(v. 1. {bhaiSaja} _
 .{bhaiSmaka}1{bhaiSmaka} úmf({I})n. , fr. {bhISmaka}
 .; ({I}) , úf. úpatr. of Rukmin2i îHariv. _
 .{bhai}1{bhai} - û1. {bhi} , p. 758. _
 .{bho}1{bho} - {bhos} , p. 768 , col. 2. _
 .{bhoMsala}1{bhoMsala} úm. N. of a royal family of Tanjore îCat.
 .{bhoMsalavaMzAvall}3{bhoMsala--vaMzA7vall} úf. N. of a Campu1 îib. _
 .{bhoktavya}1{bhoktavya} {øtR} , - p. 760 , col. 1. _
 .{bhokSyaka}1{bhokSyaka} úm. úpl. N. of a people îVP. _
 .{bhoga}1{bhoga4}1 úm. (û1. {bhuj}) any winding or curve , coil (of a
 serpent) îRV. &c. &c.
 .; the expanded hood of a snake îHariv. îKa1m. îPan5cat.
 .; a úpartic. kind of military array îKa1m.
 .; a snake îSuparn2.
 .; the body îL.
 .{bhogatva}3{bhoga4--tva} ún. the state of being curved or winding ,
 curvedness îKa1m. 1.
 .{bhogavat}3{bhoga4--va4t} úmfn. (for 2. - col. 3) furnished with
 windings or curves or rings , ringed , coiled (as a serpent) îR.
 .; furnished with a hood (cf. {mahA-bhø})
 .; a serpent or sñserpent-demon îSuparn2.
 .; ({atI}) , úf. a sñserpent-nymph îMBh.
 .; N. of one of the Ma1tr2is attending on Skanda îib.
 .; the city of the sñserpent-demons in the subterranean regions îib. îR.
 îHariv. îRTL. 322 (also {øgA-vatI} îL.)
 .; the sacred river of the sñserpent-demons (or a Tirtha in that river
 sacred to the sñserpent-king Va1suki) îMBh.
 .{bhogezvaratIrtha}3{bhoge7zvara-tIrtha} ún. N. of a sacred
 bathing-place , Cat. (úw.r. for {bhogI7zvø} ?). _
 .{bhogi}2{bhogi} in úcomp. for 1. {bhogin}.
 .{bhogikAnta}3{bhogi--kAnta} úm. `` dear to serpents "" , air , wind îL.
 .{bhogigandhikA}3{bhogi--gandhikA} úf. a species of ichneumon plant îL.
 .{bhoginandana}3{bhogi--nandana} úm. úpatr. of S3ali-valhana îVcar.
 .{bhogipura}3{bhogi--pura} ún. the city of serpentdemons îDharmas3.
 .{bhogibhuj}3{bhogi--bhuj} úm. `` sñserpent-eater "" , an ichneumon îL.
 .{bhogivallabha}3{bhogi--vallabha} ún. `` dear to sñserpent "" , kind of
 sandal îL.
 .{bhogIndra}3{bhogI7ndra} úm. `` sñserpent-king "" , N. of Ananta îL.
 .; of Patan5jali îCat.
 .; {-tanaya} and {-nandana} úm. úpatr. of S3ali-valhana îVcar.
 .{bhogIza}3{bhogI7za} úm. `` sñserpent-king "" , N. of Ananta and S3esha
 îL. _
 .{bhogin}2{bhogin}1 úmfn. (for 2. - col. 3) furnished with windings or
 curves or rings , curved , ringed (as a serpent) îR. îBhP. &c.
 .; úm. a serpent or sñserpent-demon îMBh. îKa1v. &c.
 .; a kind of shrub îL.

.; {{inI}} , úf. a serpent nymph îR. _
 .{bhoga}1{bhoga}2 úm. (ú3. {bhuj}) enjoyment , eating , feeding on îRV.
 &c. &c. (with Jainas `` enjoying once "" , as opp. to {upa-bhoga} ,
 -q.v.)
 .; use , application îS3Br. îGr2S3rS. &c.
 .; fruition , usufruct , use of a deposit &c. îMn. îYa1jn5.
 .; sexual enjoyment îMn. îMBh. &c.
 .; enjñenjoyment of the earth or of a country úi.e. rule , sway îMa1rkP.
 .; experiencing , feeling , perception (of pleasure or pain) îMn. îMBh.
 &c.
 .; profit , utility , advantage , pleasure , delight îRV. &c. &c.
 .; any object of enjoyment (as food , a festival &c.) îMBh. îR.
 .; possession , property , wealth , revenue îMn. îMBh. &c.
 .; hire , wages (esp. of prostitution) îL.
 .; (in astron.) the passing through a constellation îVarBr2S.
 .; the part of the ecliptic occupied by each of the 27 lunar mansions
 îSu1ryas.
 .; (in arithm.) the numerator of a fraction (?) îW.
 .; N. of a teacher îCat.
 .; {{A}} , úf. N. of a Sura7n3gana1 îSin6ha7s.
 .; ún. úw.r. for {bhogya} or {bhAgya}.
 .{bhogakara}3{bhoga--kara} úmf({I})n. producing or affording enjoyment
 îBhartr2.
 .{bhogakarman}3{bhoga--karman} úm. (with {kAzmIra}) , N. of a poet
 îCat. (= {bhogi-varman}).
 .{bhogakArikA}3{bhoga--kArikA} úf. N. of úwk.
 .{bhogaguccha}3{bhoga--guccha} ún. hire of prostitution îW.
 .{bhogagRha}3{bhoga--gRha} ún. `` pleasure-chamber "" , the women's
 apartments , harem îSa1y. on îRV. x , 95 , 4.
 .{bhogagrAma}3{bhoga--grAma} úm. N. of a village îBuddh.
 .{bhogaMkarA}3{bhoga--M-karA} úf. N. of a Dik-kanya1 îPa1rs3van.
 .{bhogajAta}3{bhoga--jAta} úmf. produced by enjoyment or by suffering
 îMW.
 .{bhogatRSNA}3{bhoga--tRSNA} úf. desire of worldly enjoyments îRagh.
 .; selfish enjñenjoyments , Mallatim.
 .{bhogadattA}3{bhoga--dattA} úf. N. of a woman îKatha1s.
 .{bhogadA}3{bhoga--dA} úf. `` granting enjñenjoyments "" , N. of the
 goddess of the Pin3galas îCat. [767,3]
 .{bhogadeva}3{bhoga--deva} úm. N. of a man îRa1jat.
 .{bhogadeha}3{bhoga--deha} úm. `` the body of feeling "" (the
 intermediate "" body which a dead person acquires through the S3ra1ddha
 after cremation , and with which , according to his works , he either
 enjoys happiness or suffers misery , cf. {adhiSThAna-dø} ,
 {sambhogakAya}) îRTL. 28 , 292 îMWB. 247.
 .{bhoganAtha}3{bhoga--nAtha} úm. a nourisher , supporter îCat.
 .{bhoganidhi}3{bhoga--nidhi} úf. N. of a Sura7n3gana1 îSin6ha7s.

.{bhogapati}3{bhoga--pati} úm. `` revenue-lord "" , the governor of a
 town or province îHit.
 .{bhogapAla}3{bhoga--pAla} úm. a groom îL. (cf. {bhogika}).
 .{bhogapizAcikA}3{bhoga--pizAcikA} úf. hunger îL.
 .{bhogaprastha}3{bhoga--prastha} úm. pi1. N. of a people îVar. îMa1rkP.
 .{bhogabhaTTa}3{bhoga--bhaTTa} úm. N. of a poet îCat.
 .{bhogabhuj}3{bhoga--bhuj} úmf. enjoying pleasures îMa1rkP.
 .; úm. a wealthy man îAgP.
 .{bhogabhUmi}3{bhoga--bhUmi} úf. `` fruition-land "" , the place where
 people enjoy the reward of their works (opp. to {karmabhø} , land of
 works) îVP.
 .{bhogabhRtaka}3{bhoga--bhRtaka} úm. a servant who works only for
 maintenance îW.
 .{bhogamaNDapa}3{bhoga--maNDapa} úm. the part of the Jagan-na1th temple
 where the food for offerings is cooked îMW.
 .{bhogamAlinI}3{bhoga--mAlinI} úf. N. of a Dik-kanya1 îPa1rs3van.
 .{bhogalAbha}3{bhoga--lAbha} úm. `` acquisition of profit "" , welfare
 îLa1t2y.
 .; the gain or profit made by the use of anything deposited or pledged
 îW. 2.
 .{bhogavat}3{bhoga--vat} úmf. (for 1. - col. 2) furnished with
 enjoyments , having or offering eñenjoyments , delightful , happy ,
 prosperous îMBh. îHariv. îBhP.
 .; úm. dancing , mimics îL.
 .; N. of Satya-bha1ma1's residence îHariv.
 .; {{atI}} , úf. the night of the 2nd lunar day îSu1ryapr.
 .; N. of Ujjayini in the Dva1para age , îKatha1s.
 .; of a town îVet.
 .; of a Dik-kanya1 îPa1rs3van.
 .; of úwk.
 .{bhogavardhana}3{bhoga--vardhana} úm. úpl. N. of a people îVar.
 îMa1rkP.
 .{bhogavarman}3{bhoga--varman} úm. N. of various men îKatha1s.
 .{bhogavastu}3{bhoga--vastu} ún. an object of enjoyment îPan5car.
 .{bhogasaMkrAntividhi}3{bhoga--saMkrAntividhi} úm. N. of a section of
 the Bhavishyo7ttara Pura1n2a.
 .{bhogasadman}3{bhoga--sadman} ún. `` seat or abode of pleasure "" , the
 women's apartments îL.
 .{bhogasena}3{bhoga--sena} úm. N. of a man îRa1jat.
 .{bhogasthAna}3{bhoga--sthAna} ún. the body
 .; the women's apartments îW.
 .{bhogasvAmin}3{bhoga--svAmin} úm. N. of a man îInscr.
 .{bhogAdhi}3{bhogA7dhi} úm. a pledge or deposit which may be used until
 redeemed îMW.
 .{bhogAnta}3{bhogA7nta} úm. the end of enjoyment or of suffering îib.
 .{bhogAyatana}3{bhogA7yatana} ún. a place of enjñenjoyments ,

îVeda1ntas.
 .{bhogArha}3{bhogA7rha} úmfn. fit for enjñenjoyments , to be enjoyed or possessed îMW.
 .; ún. property , money îW.
 .{bhogArhya}3{bhogA7rhya} ún. corn , grain îL.
 .{bhogAvall}3{bhogA7vall} úf. the panegyric of professional encomiasts or bards îBallar. îPratalp.
 .; úw.r. for {bhogAvatl} îL.
 .; {øli-vRtti} úf. N. of úwk.
 .{bhogAvAsa}3{bhogA7vAsa} úm. `` abode of pleasure '' , the women's apartments îL.
 .; (úifc. , úf. {A}) a sleeping-room îVal1s. _
 .{bhogika}2{bhogika} úm. a horse-keeper , groom (= {bhogapAla}) îL.
 .; a chief of a village îL. _
 .{bhogin}2{bhogin}2 úmfn. (for 1. ¯ col. 2) enjoying , eating îMa1rkP. îPrasan3g.
 .; having or offering enjoyments , devoted to enjñenjoyments , wealthy , opulent îMBh. îYa1jn5. îVar. &c.
 .; suffering , experiencing , undergoing îKap.
 .; using , possessing îMW.
 .; ún. a voluptuary îMW.
 .; a king îL.
 .; the head man of a village îL.
 .; a barber îL.
 .; = {vaiyAvRtti-kara} (?) îL.
 .; a person who accumulates money for a úpartic. expenditure îW.
 .; N. of a prince îVP.
 .; ({in1}) , úf. a kind of heroine îBhar.
 .; the concubine of a king or a wife not regularly consecrated with him îL. _
 .{bhogIna}2{bhogIna} úmfn. (úifc.) îPa1n2. 5-1 , 9 îVa1rtt. 1 and 2 îPat. (cf. {pitR-bhogINa} , {mAtR-bhø}). _
 .{bhogya}2{bho4gya} úmfn. to be enjoyed , to be used (in the sense `` to be eaten '' {bhojya} is more common) , what may be enjoyed or used , useful , profitable îAV. &c. &c.
 .; ÷to be endured or suffered îMegh. îRa1jat.
 .; (in astron.) ÷to be passed îSu1ryas.
 .; ({A}) , úf. a harlot îL.
 .; ún. an object of enjoyment , possession , money îL.
 .; corn , grain îL.
 .; a precious stone îL.
 .{bhogyatA}3{bho4gya--tA} f. (îS3a1n3khBr. îKa1m.) orð ún. (îHariv.) the state of being used , usefulness , profitableness , enjoyableness.
 .{bhogyatva}3{bho4gya--tva} ún. (îHariv.) the state of being used , usefulness , profitableness , enjoyableness.
 .{bhogyAdhi}3{bhogA7dhi} úm. = {-bhogA7dhi} above.

.{bhogyArha}3{bhogA7rha} ún. corn , grain îL. (cf. {bhogA7rhya}). _
 .{bhoj}2{bhoj} úmfn. in {a-bhog-gha4n} , ¯ q.v. _
 .{bhoja}2{bhoja4} úmfn. bestowing enjoyment , bountiful , liberal îRV.
 .; enjoying , leading a life of enjoyment îBhP.
 .; ún. a king with uncommon qualities îAitBr.
 .; (úpl.) N. of a country (near the Vindhya mountain) or of a people (the descendants of Maha1-bhoja) îMBh. îHariv. îPur. &c.
 .; a king of the Bhojas îMBh.
 .; N. of Bhoja-deva (¯ q.v.) îDas3. îSa1h. îRa1jat.
 .; of various kings and other men îHariv. îRagh. &c.
 .; = {bhoja-kaTa} , ¯ q.v. îL.
 .; ({A}) , úf. a princess of the Bhojas îMBh. îHariv. (úv.l. {bhojya})
 .; N. of the wife of Vira-vrata îBhP.
 .; a cowherd îMW.
 .{bhojakaTa}3{bhoja4--kaTa} ún. N. of a town îMBh. îPur.
 .; the country of Bhoja (the present Bhojpur , or the vicinity of Patna and Bha1galpur) îW.
 .; ún. úpl. the inhabitants of the town of Bhoja-kat2a îVarYogay. [768,1]
 .{bhojakaTIya}3{bhoja4--kaTIya} úm. úpl. the inhñinhabitants of BhñBhojpur-kñikings îPa1n2. 1-1 , 75 îSch.
 .{bhojakanya}3{bhoja4--kanya} úf. a girl of the race of the Bhojas îRagh.
 .{bhojakulapradIpa}3{bhoja4--kula-pradIpa} úm. `` lamp of the rñrace of BhñBhojpur '' , N. of a king of Vidarbha îib.
 .{bhojacampU}3{bhoja4--campU} úf. andð N. of úwks.
 .{bhojacaritra}3{bhoja4--caritra} ún. N. of úwks.
 .{bhojaduhitR}3{bhoja4--duhitR} úf. a princess of the BhñBhojpur îPa1n2. 6-3 , 70 îVa1rtt. 9 îPat.
 .{bhojadeva}3{bhoja4--deva} úm. N. of a celebrated king of Dha1ra1 (who was a great patron of learning at the beginning of the 11th century , and is the reputed author of sev. wks. , esp. of a îComm. on the Yoga-sultras , cf. îIW. 92 , ún. 2 ; 532 &c.) îMn. îKull. îGilt. &c.
 .; of a king of Kaccha îCat.
 .; {-zabD7nuzAsana} ún. N. of úwk.
 .{bhojanagara}3{bhoja4--nagara} ún. N. of a town îMBh.
 .{bhojananda}3{bhoja4--nanda} úm. N. of an author îCat. (rather {bhajanA7nanda}).
 .{bhojanarendra}3{bhoja4--nare7ndra} úm. N. of Bhoja-deva , king of Dha1ra1 îRa1jat.
 .{bhojanidhi}3{bhoja4--nidhi} úf. N. of a Sura7n3gana1 îSin6ha7s.
 .{bhojanRpati}3{bhoja4--nRpati} úm. = {-nare7ndra} îCat.
 .{bhojapati}3{bhoja4--pati} úm. the king of the Bhojas , king Bhoja îRagh.
 .; N. of Kan6sa îBhP.
 .; = {-rAja} îCol.

.{bhojapitr}3{bhoja4--pitR} úm. the father of a king îAitBr.
 .{bhojaputrI}3{bhoja4--putrI} úf. a princess of the Bhojas îPa1n2. 6-3 ,
 70 îVa1rtt. 9 îPat.
 .{bhojapura}3{bhoja4--pura} ún. (îL.) andð úf. (îCat.) N. of towns.
 .{bhojapurI}3{bhoja4--purI} úf. (îCat.) N. of towns.
 .{bhojaprabandha}3{bhoja4--prabandha} úm. (and {ødhasAra} , m.) N. of
 wks. (celebrating the deeds of king Bhoja).
 .{bhojarAja}3{bhoja4--rAja} úm. the king of the Bhojas îMBh.
 .; N. of Kan6sa îVP.
 .; of Bhoja-deva (king of Dha1ra1 , above) îPrata1p. îCat.
 .; {-prabandha} úm. {-vArttika} ún. {-vijaya} úm. {-vRtti} úf.
 {-sac-carita} ún. N. of úwks.
 .{bhojarAjakavivarga}3{bhoja4--rAjaka-vivarga} úm. N. of úwk.
 .{bhojarAjIya}3{bhoja4--rAjIya} úmfn. relating to or coming from
 Bhoja-ra1ja îCat.
 .{bhojavAkaraNa}3{bhoja4--vyAkaraNa} ún. andð N. of úwks.
 .{bhojasmRti}3{bhoja4--smRti} úf. N. of úwks.
 .{bhojAdhipa}3{bhojA7dhipa} úm. `` king of the Bhojas "" , N. of Kan6sa
 îL. of Karn2a (the half brother of the Pa1n2d2us) îW.
 .{bhojAdhirAja}3{bhojA7dhirAja} úm. a king of the BhñBhojpur îRa1jat.
 .{bhojAntA}3{bhojA7ntA} úf. N. of a river îHariv.
 .{bhojendra}3{bhoje7ndra} úm. a king of the Bhojas îMW. _
 .{bhojaka}2{bhojaka} úmfn. eating ({bahu-bhø})
 .; being about to eat îPa1n2. 3-3 , 10 îSch.
 .; (fr. Gaus.) giving to eat , nourishing îYa1jn5.
 .; úm. (perhaps) a waiter at table îKa1m.
 .; N. of a class of priests (or Sun-worshippers , supposed to be
 descended from the Magas by intermarriage with women of the Bhoja race)
 îCat.
 .; an astrologer îHcar.
 .; N. of a king îVP. _
 .{bhojana}2{bho4jana} úmf({I})n. feeding , giving to eat (said of
 S3iva) îMBh.
 .; voracious îR.
 .; úm. N. of a mountain îBhP.
 .; ún. the act of enjoying , using îRV.
 .; the act of eating (exceptionally with úacc. of object) îRV. &c. &c.
 .; a meal , food îib. (úifc. úf. {A} , feeding on "" , `` affording
 anything as food "" , `` serving as food for ""
 .; {tridvy-eka-bhø} úmfn. `` taking food every 3rd day , every 2nd day
 and every day ""
 .; anything enjoyed or used , property , possession îRV. îAV. îNaigh.
 .; enjoyment , any object of enñenjoyment or the pleasure caused by it
 îRV.
 .; (fr. Caus.) the act of giving to eat , feeding îGr2S3rS. îR. îMn.
 (úv.l.)

.; dressing food , cooking îNal.
 .{bhojanakastUrI}3{bho4jana--kastUrI} úf. N. of úwk.
 .{bhojanakAla}3{bho4jana--kAla} úm. meal-time îPa1n2. 1-3 , 26 îSch.
 .{bhojanakutUhalala}3{bho4jana--kutUhalala} ún. N. of úwk. on culinary art
 ,
 .{bhojanagRha}3{bho4jana--gRha} ún. a dining-room îSa1y.
 .{bhojanatyAga}3{bho4jana--tyAga} úm. abstinence from food , fasting îL.
 .{bhojanabhANDa}3{bho4jana--bhANDa} ún. a dish of meat îRa1jat.
 .{bhojanabhUmi}3{bho4jana--bhUmi} úf. a place for eating îKatha1s.
 .{bhojanavidhi}3{bho4jana--vidhi} úm. `` the ceremony of dining "" , N.
 of various wks. (cf. îRTL. 423).
 .{bhojanavizeSa}3{bho4jana--vizeSa} úm. choice food , a dainty ,
 delicacy îHit.
 .{bhojanavRtti}3{bho4jana--vRtti} úf. úpl. course or act of eating , a
 meal îS3a1rn3gP.
 .{bhojanavelA}3{bho4jana--velA} úf. úpl. course or act of eating , a
 meal îS3a1rn3gP.
 .{bhojanavelA}3{bho4jana--velA} úf. meal-time îKatha1s.
 .{bhojanavyagra}3{bho4jana--vyagra} úmfn. occupied or engaged in eating
 îHit.
 .; distressed or straitened for want of food îMW.
 .{bhojanavyaya}3{bho4jana--vyaya} úm. expenditure for food îMBh.
 .{bhojanasamaya}3{bho4jana--samaya} úm. meal-time îA.
 .{bhojanasUtra}3{bho4jana--sUtra} ún. N. of úwk.
 .{bhojanAcchAdana}3{bhojanA7cchAdana} ún. food and raiment îA.
 .{bhojanAdhikAra}3{bhojanA7dhikAra} úm. superintendence over food or
 provisions , the office of a master of the kitchen îHit.
 .{bhojanArthin}3{bhojanA7rthin} úmfn. desirous of food , hungry
 îKatha1s.
 .{bhojanottara}3{bhojano7ttara} úmf({A})n. to be taken after a meal (as
 pills) îCar. _
 .{bhojanaka}2{bhojanaka} úm. a species of plant îSus3r. îComm. _
 .{bhojanakIsmRti}2{bhojanakI-smRti} úf. N. of úwk. _
 .{bhojanIya}2{bhojanIya} úmfn. to be eaten , eatable ({ún.})
 .; (fr. Caus.) to be fed , ÷to be made to eat îMn. îMa1rkP.
 .; one to whom enjoyment is to be afforded or service to be done îNir.
 .; ún. food (esp. what is not masticated , as opp. to {khAdanIya})
 îMBh. îDivyA7v.
 .; sea salt îL.
 .{bhojanIyamRta}3{bhojanIya--mRta} úmfn. one who has died from
 indigestion îKa1tyS3r. îComm. _
 .{bhojayitavya}2{bhojayitavya} úmfn. (fr. Caus.) to be made to eat , to
 be fed îMBh. îMn. îKull. _
 .{bhojayitR}2{bhojayitR} úmfn. (fr. Caus.) causing to enjoy or eat ,
 feeding îMW.
 .; one who makes another enjoy or feel anything îNi1lak. îBrahmaP.

.; a promoter of enjoyment or amusement iMW. _
 .{bhojayitvA}2{bhojayitvA} úind. having caused to eat , having fed ,
 iLa1t2y. [768,2]
 .{bhojas}3{bhojas} - {puru-bho4jas} , {vizva4-bhø} , {su-bho4jas}
 (cf. {bho4jase} under 3. û {bhuj} , p. 759 , col. 2). _
 .{bhojika}2{bhojika} úm. N. of a Bra1hman iKatha1s. _
 .{bhojin}2{bhojin} úmf. (úifc.) enjoying , eating iLa1t2y. iMn. iMBh.
 &c.
 .; using , possessing iMW.
 .; exploiting iMBh. (cf. {a-zrAddha-bhø} , {griha-bhø} ,
 {bhujamgabhø} , {saha-bhø}). _
 .{bhojya}2{bhojya} úmf. to be enjoyed or eaten , eatable , what is
 enjoyed or eaten , (esp.) what may be eaten without mastication iBhpr.
 iMairUp. iMBh. iYa1jn5. &c.
 .; ÷to be enjoyed or used iMBh. iBallar. &c.
 .; ÷to be enjoyed sexually iRa1jat.
 .; ÷to be enjoyed or felt iMBh. iHariv.
 .; ÷to be suffered or experienced iMW.
 .; ÷to be fed , one to whom food must be given iMBh.
 .; (fr. Caus.) to be made to eat , ÷to be fed iMBh. iMn. iKull.
 .; úm. úpl. N. of a people iMa1rkP. (prob. úw.r. for {bhoja})
 .; ({A}) , úf. a procuress iGal.
 .; a princess of the Bhojas iMBh. iHariv. iRagh. iBhP. (cf. {bhojA})
 .; ún. anything to be enjoyed or eaten , nourishment , food iMBh. iR.
 &c.
 .; the act of eating , a meal iMBh. iMn.
 .; a festive dinner iL.
 .; a dainty iMW.
 .; a feast a store of provisions , eatables iib. , enjoyment , advantage
 , profit iRV.
 .{bhojyakAla}3{bhojya--kAla} úm. eating time , meal-time iPan5cat.
 .{bhojyatA}3{bhojya--tA} úf. (iPan5cat.) orð (iMairUp.) the condition
 of being eaten , the state of being food ({tAMúyA} , to become food).
 .{bhojyatva}3{bhojya--tva} ún. (iMairUp.) the condition of being eaten
 , the state of being food ({tAMúyA} , to become food).
 .{bhojyamaya}3{bhojya--maya} úmf. - {bhakSya-bhojya-maya}.
 .{bhojyasambhava}3{bhojya--sambhava} úm. `` having its origin in food ''
 , chyle , chyme , the primary juice of the body (cf. {rasa}) iL.
 .{bhojyAnna}3{bhojya7nna} úmf. one whose food may be eaten iMn. iv ,
 253.
 .{bhojyoSNa}3{bhojyo7SNa} úmf. too hot to be eaten iPa1n2. 2-1 , 68
 iSch. _
 .{bhoTa}1{bhoTa} úm. N. of a country , Bhot2a Tibet iS3atr. (cf.
 {mahA-bhø} and iMWB. 261).
 .{bhoTago}3{bhoTa--go} úm. `` the Tibetan ox '' , Bos Gavaeus iL.
 .{bhoTadeza}3{bhoTa--deza} úm. the country of Bhot2a iCat.

.{bhoTAGga}3{bhoTA7Gga} úm. N. of a country , Bhuta1n iL.
 .{bhoTanta}3{bhoTA7nta} úm. N. of a country iCat. (cf. prec.) _
 .{bhoTIya}2{bhoTIya} úmf. Tibetan iL.
 .{bhoTIyakozI}3{bhoTIya--kozI} úf. N. of a river iib. _
 .{bhauTa}2{bhauTa} úm. a Tibetan iRa1jat. (úw.r. {bhauTTa}). _
 .{bhota}1{bhota} úw.r. for {bhoTa}. _
 .{bhomIrA}1{bhomIrA} úf. coral iW. _
 .{bhola}1{bhola} úm. the son of a Vais3ya and of a Nat2i iL. _
 .{bholAnAtha}2{bholA-nAtha} úm. N. of S3iva iS3ivaP.
 .; of an author iCat. _
 .{bholi}1{bholi} úm. a camel iL. _
 .{bhos}1{bhos} (fr. {bhavas} úvoc. of {bhavat} , -q.v.
 .; before vowels and soft consonants {bho}
 .; before hard consonants {bhos} and {bhoH}
 .; the latter form also in pause , cf. iPa1n2. 8-3 , 17 &c.
 .; but there is occasional confusion of these forms , esp. in later
 literature
 .; often also {bhobhoH}.) , an interjection or úvoc. particle commonly
 used in addressing another person or several persons = O! Ho! Hallo 1 ,
 in soliloquies = alas! iS3Br. &c. &c. (according to iL. a particle of
 sorrow and of interrogation).
 .{bhoskAra}3{bhos--kAra} úm. rules of address iDivyA7v. _
 .{bho}2{bho} in úcomp. for {bhos}.
 .{bhobhavatpUrvakam}3{bho--bhavat-pUrvakam} úind. with {bhoH} and
 {bhavat} preceding iMn. ii , 128.
 .{bhobhAva}3{bho--bhAva} úm. the nature of {bhoh} iib. 124.
 .{bhovAdin}3{bho--vAdin} úmf. saying {bhoH} iHariv. _
 .{bhoH}2{bhoH} in úcomp. for {bhos}.
 .{bhoHzabda}3{bhoH--zabda} úm. the word {bhoH} iMn. ii , 124. _
 .{bhohara}1{bhohara} (?) , úm. N. of a poet iCat. _
 .{bhaugaka}1{bhaugaka} úm. úpatr. fr. {bhogaka} úg. {bidA7di}. _
 .{bhaujakaTa}1{bhaujakaTa} úmf. relating to or coming from Bhoja-kat2a
 iSiddh. _
 .{bhaujaMga}1{bhaujaMga} (fr. {bhujam-ga}) , úmf({I})n. relating to a
 snake , serpent-like iKa1m.
 .; ún. (scil. {bha}) the serpent constellation , the Nakshatra
 A1s3lesha iVarBr2S. _
 .{bhauji}1{bhauji} úm. úpatr. fr. {bhoja} úg. {gahA7di}. _
 .{bhaujIya}2{bhaujIya} úmf. relating to Bhauji iib. _
 .{bhaujya}2{bhaujya} ún. the rank of a king with the title of Bhoja
 iAitBr. _
 .{bhaujiSya}1{bhau4jiSya} ún. (fr. {bhujisya}) slavery , servitude ,
 Suparm2. _
 .{bhauTa}1{bhauTa} {bhauTTa} , - above. _
 .{bhauNikyA}1{bhauNikyA} úf. úpatr. fr. {bhunika} iKa1s3. on iPa1n2.
 4-1 , 79. [768,3] _

.{bhauNDa}1{bhauNDa} úm. N. of a poet îCat. _
 .{bhauta}1{bhauta} úmf({I})n. (fr. {bhUta}) relating to living beings
 , meant for them (as a sacrifice) îMn. iii , 70
 ; (also {øta-ka}) relating to or possessed by evil spirits or demons ,
 crazy , mad , an idiot îKatha1s.
 .; formed of the element , material îMa1rkP.
 .; úm. = {devalaka} îL.
 .; ({I}) , úf. ` " time of ghosts " , night îL.
 .; ún. a multitude of Bhu1tas îL.
 .{bhautatulya}3{bhauta--tulya} andð úmfn. like an idiot , deranged ,
 imbecile îKatha1s.
 .{bhautaprAya}3{bhauta--prA7ya} úmfn. like an idiot , deranged ,
 imbecile îKatha1s. _
 .{bhautika}2{bhautika} úmf({I})n. = prec. úmfn. îMn. îMBh. &c.
 .; ún. a pearl îL.
 .; úm. (fr. {bhUti} , ashes?) N. of S3iva îL.
 .; a sort of monk îCat.
 .; ún. anything elemental or material îMW.
 .; a pearl îL.
 .; úpl. the qualities of the elements (5 with Buddhists) îDharmas. 40. _
 .{bhautya}2{bhautya} úm. (fr. {bhUti}) N. of a Manu îHariv.
 .; úmf({I})n. relating to him îMa1rkP. _
 .{bhaupAla}1{bhaupAla} úm. (fr. {bhU-pAla}) the son of a prince , a
 king îMa1rkP. _
 .{bhauma}1{bhauma4} úmf({I})n. relating or dedicated to the earth ,
 produced or coming from the earth , earthly , terrestrial îVS. &c. &c.
 (with {naraka} úm. = hell on earth îMBh.
 .; with {brahman} ún. = the Veda îib.)
 .; consisting or made of earth , earthy îPan5cavBr. îKa1tyS3r. îMBh. &c.
 .; coming from the land (as revenue &c.) îL.
 .; (fr. {bhauma} , the planet Mars) relating to the plñplanet Mars or
 to his day , falling on Tuesday îVet.
 .; úm. a red-flowering Punar-naval îL.
 .; = {ambara} îL.
 .; N. of the 27th Muhu1rta îL.
 .; metron. of a úpartic. earth-deity îGr2S.
 .; of Atri îRAnukr.
 .; of the Daitya Naraka îMBh.
 .; of the planet Mars (whose day is Tuesday) îib. îVar. îPur. &c.
 .; úm. or ún. N. of îAV. xii , 1
 .; ({I}) , úf. ` " produced from the earth " , N. of Sita1 îL.
 .; ún. dust of the earth (úpl.) îMBh.
 .; corn , grain îA1past.
 .; (only úifc.) floor , story îMBh. îR.
 .{bhaumacAra}3{bhauma4--cAra} úm. ` " the course of the planet Mars " ,
 N. of a ch. of Bhat2t2o7tpala's îComm. on îVarBr2S.

.{bhaumadarzanacAra}3{bhauma4--darzana-cAra} úm. N. of a ch. of the
 Mi1na-ja1taka.
 .{bhaumadevalipi}3{bhauma4--deva-lipi} úf. N. of a kind of writing
 îLalit.
 .{bhaumapUjA}3{bhauma4--pUjA} úf.
 .{bhaumapUjAvidhi}3{bhauma4--pUjAvidhi} úm. N. of úwks.
 .{bhaumaratna}3{bhauma4--ratna} ún. coral îL.
 .{bhaumavAra}3{bhauma4--vAra} úm. ` " Mars-day " , Tuesday îKa1tyS3r.
 îSch.
 .; {-vratavidhi} úm. N. of úwk.
 .{bhaumavrata}3{bhauma4--vrata} ún. N. of a úpartic. observance or
 ceremony
 .; {-kathA} úf. {-pUjA-vidhi} úm. N. of úwks.
 .{bhaumasAnti}3{bhauma4--sAnti} úf.
 .{bhaumasaMhitA}3{bhauma4--saMhitA} úf.
 .{bhaumasUkta}3{bhauma4--sU7kta} ún.
 .{bhaumastotra}3{bhauma4--stotra} ún. N. of úwks.
 .{bhaumAvatAravarNana}3{bhaumA7vatAra-varNana} ún. N. of úwk. _
 .{bhaumaka}2{bhaumaka} úm. any animal living in the earth îAdbhBr. _
 .{bhaumana}2{bhaumana} úm. N. of Vis3va-karman îMBh. (prob. úw.r. for
 {bhauvana}). _
 .{bhaumika}2{bhaumika} úmf({I})n. being on the earth , collected on the
 ground or any úpartic. piece of ground îMn. v , 142. _
 .{bhaumya}2{bhaumya} úmfn. being on the earth , earthly , terrestrial
 îVP. _
 .{bhaura}1{bhaura} úm. úpatr. fr. {bhUri} úg. {zivA7di}. _
 .{bhaurika}2{bhaurika} úm. (fr. {bhUri} , gold) a treasurer îL.
 .; (úpl.) N. of a country belonging to Pra1cyā îL.
 .; ({I}) , úf. a mint îGal. _
 .{bhaurikAyaNi}1{bhaurikAyaNi} úm. úpatr. fr. next , úg. {tikA7di}. _
 .{bhauriki}2{bhauriki} úm. úpatr. (f {i}) , úg. {gaurA7di}.
 .{bhaurikividha}3{bhauriki--vidha} úmfn. inhabited by Bhauriki îPa1n2.
 4-2 , 54. _
 .{bhaurikika}2{bhaurikika} úmf({A} and {I})n. , fr. {bhauriki}
 îKa1s3. on îPa1n2. 4-2 , 116. _
 .{bhaurikyA}2{bhaurikyA} úf. úg. {krauDy-Adi}. _
 .{bhaulikAyani}1{bhaulikAyani} úm. úpatr. fr. next , úg. {tikA7di}. _
 .{bhauliki}2{bhauliki} úm. (f {I}) , úg. {gaurA7di}.
 .{bhaulikividha}3{bhauliki--vidha} úmfn. inhabited by Bhauliki îPa1n2.
 4-2 , 54. _
 .{bhaulikyA}2{bhaulikyA} úf. úg. {krauDy-Adi}. _
 .{bhauliggi}1{bhauliggi} úm. a king of Bhu1-lin3ga , úg. {pailA7di}
 .; ({I}) , úf. a princess of BhñBhu1-lin3ga , úg. {gaurA7di}. _
 .{bhauligika}2{bhauligika} úmf({A} and {I})n. relating to Bhaulin3gi
 îKa1s3. on îPa1n2. 4-2 , 116. _
 .{bhaulI}1{bhaulI} úf. (in music) N. of a Ra1ga. _

.{bhauvana}1{bhauvana4} úmf. (fr. {bhuvana}) belonging to the world
 îAV.
 .; úm. úpatr. of Vis3va-karman (cf. {bhaumana}), of Sa1dhana &c. îVS.
 îBr. îBhP. _
 .{bhauvanAyana}2{bhauvanAyana} úm. úpatr. fr. {bhuvana} or {bhauvana}
 îVS. _
 .{bhauvAdika}1{bhauvAdika} úmf. (fr. û {bhU+Adi}) belonging to that
 class of roots which begins with û {bhU} , belonging to the first class
 îPa1n2. 3-1 , 75 îSch. [769,1] _
 .{bhauvAyana}1{bhauvAyana4} úm. (fr. 2. {bhU4} , or {bhuva}) úpatr. of
 Kapi-vana îMaitrS. îPan5cavBr. _
 .{bhyas}1{bhyas} úcl. 1. úA1. (îDha1tup.xvi , 27) {bhya4sate} (only
 úimpf. {a4bhyaSetAm} îRV.
 .; úSubj. {bhya4sAt} îSV.
 .; úGr. also úpf. {babhyase} úfut. {bhyasiSyati} &c.: Caus.
 {bhyAsayati}: úDesid. {bibhyasiSate}: Intens. {bAbhyasyate} ,
 {bAbhyasti}) , to fear , be afraid , tremble (cf. û {bhI} , of which
 this is a secondary form , prob. through {bhiyas}). _
 .{bhyasa}2{bhyasa} - {sva-bhyasa4}. _
 .{bhraMz}1{bhraMz} or {bhraz} (sometimes written / {bhraMs}
 .; cf. û {bhRz}) , úcl. 1. úA1. (îDha1tup. xviii , 17) {bhraMzate}
 (once in îAV. úP. {øti}) , úcl. 4. úP. (xxvi , 116
 .; c. " û {bhRz}) {bhrazyati} (ep. also úA1. {øte} úpf. {babhraMza}
 {øze} úGr.
 .; úaor. úSubj. {bhrazat} îRV.
 .; {abhraMziSTa} úGr.
 .; úfut. {bhraMziSyati} , {øte}
 .; {bhraMzitA} îib.
 .; úind. p. {bhraMzitvA} and {bhraSTvA} îib.) , ÷to fall , drop , fall
 down or out or in pieces îAitBr. &c. &c.
 .; ÷to strike against (úloc.) îMBh.
 .; ÷to rebound from (úabl.) îib.
 .; ÷to fall (úfig.) , decline , decay , fail , disappear , vanish , be
 ruined or lost îMBh. îKa1v. &c.
 .; ÷to be separated from or deprived of , lose (úabl.) îTS. îMn. îMBh.
 &c.
 .; ÷to slip or escape from (úgen.) îKa1d.
 .; ÷to swerve or deviate from , abandon (úabl.) îRagh.: Caus.
 {bhraMzayati} (or {bhrAzayati}
 .; cf. {bhrA4zya} and {ni-ûbhraMz}
 .; úaor. {ababhraMzat}
 .; úPass. {bhraMzyate}) , ÷to cause to fall (úlit. and úfig.) , throw
 down , overthrow îKa1tyS3r. îMBh. &c.
 .; ÷to cause to disappear or be lost destroy îMBh. îR.
 .; ÷to cause to escape from (úabl.) îRatna7v.
 .; ÷to cause to deviate from (úabl.) îBhP.

.; ÷to deprive any one (úacc.) of (úabl.
 .; úe.g. {upavAsAt} or {vratAt} , " of the reward for fasting or
 performing any observance ") îMBh. îR. &c.: Desid {bibhraMziSati} ,
 {øte} úGr.: Intens. {bAbhrazyate} , {øbhraSTi}
 .; {banIbhrazyate} or {øbhraMzyate} îib. _
 .{bhraMza}2{bhraMza} úm. falling or slipping down or off îKa1lid.
 .; decline , decay. ruin îKa1m. îVar. ({deza-bhø} , ruin of a country)
 .; disappearance , loss , cessation îMBh. îKa1v. &c.
 .; straying or deviating from , abandonment of (úabl. or úcomp.) ,
 deprivation of (úcomp.) îib.
 .; (in dram.) a slip of the tongue (due to excitement) îSa1h. _
 .{bhraMzakalAkR}2{bhraMzakalA-ûkR} úg. {Ury-Adi} (Kas3.) _
 .{bhraMzathu}2{bhraMzathu} úm. = {pra-bhø} , -q.v. _
 .{bhraMzana}2{bhraMzana} úmf. (in most meanings from Caus.) causing to
 fall , throwing down îR.
 .; ún. the act of causing to fall or falling from úi.e. deprivation or
 loss of (úabl.) îib. _
 .{bhraMzita}2{bhraMzita} úmf. (fr. Caus.) made to fall , thrown down ,
 deprived of (úabl.) îMBh. îHariv. îBhP. _
 .{bhraMzin}2{bhraMzin} úmf. falling , dropping , falling down or from
 or off(úcomp.) îKa1v. îPur.
 .; decaying , transitory ({a-bhø}) îKa1m.
 .; causing to fall , ruining , annihilating (cf. {svA7rtha-bhø}). _
 .{bhraSTa}2{bhraSTa4} úmf. fallen , dropped , fallen down or from or
 off (úabl. or úcomp.) îAV. &c. &c.
 .; (with or scil. {divaH}) , fallen from the sky úi.e. banished to the
 earth îKatha1s. îS3ukas.
 .; broken down , decayed , ruined , disappeared , lost , gone îMBh.
 îKa1v. &c.
 .; fled or escaped from , rid of (úabl.) îKatha1s.
 .; strayed or separated from , deprived of (úabl. or úcomp.) îMBh.
 îKa1v. &c.
 .; depraved , vicious , a backslider îW.
 .; ({A}) , úf. a fallen or unchaste woman îMW.
 .{bhraSTakriya}3{bhraSTa4--kriya} úmf. one who has discontinued or
 omitted prescribed acts îPan5cat.
 .{bhraSTaguda}3{bhraSTa4--guda} úmf. suffering from prolapsus ani
 îSus3r.
 .{bhraSTanidra}3{bhraSTa4--nidra} úmf. deprived of sleep îInscr.
 .{bhraSTaparizrama}3{bhraSTa4--parizrama} úmf. free from weariness or
 exhaustion îR.
 .{bhraSTamArga}3{bhraSTa4--mArga} úmf. one who has lost his way îib.
 .{bhraSTayoga}3{bhraSTa4--yoga} úmf. one who has fallen from devotion ,
 a backslider îMW.
 .{bhraSTarAjya}3{bhraSTa4--rAjya} úmf. fallen from or deprived of a
 kingdom îMBh.

.{bhraSTavaiSNavakhaNDana}3{bhraSTa4--vaiSNava-khaNDana} ún. N. of úwk.
 .{bhraSTazrI}3{bhraSTa4--zrI} úmf. deprived of fortune , unfortunate
 îPan5cat. (úv.l.)
 .{bhraSTAdhikAra}3{bhraSTa7dhikAra} úmf. fallen from office , dismissed
 ({-tva} ún. dismissal) îPan5cat. _
 .{bhraSTaka}2{bhraSTaka} úm. N. of a man
 .; úpl. his descendants , úg. {upakA7di}.
 .{bhraSTakakapiSThala}3{bhraSTaka--kapiSThala} úm. úpl. , úg.
 {tikakitavA7di}. _
 .{bhrAzya}2{bhrA4zya} úmf. (fr. Caus.) to be struck down or overthrown
 îRV. _
 .{bhraMs}1{bhraMs} v. l. for û {bhraMz}. _
 .{bhrakuMza}1{bhra-kuMza} or {øsa} , {bhra-kuJca} , {bhrakuTi} &c. ^
 under {bhrU} , p. 771 , col. 1. _
 .{bhrakS}1{bhrakS} ^ û{bhRkS} , p. 765. _
 .{bhraj}1{bhraj} ^ {giri-bhra4j} and {mRta-bhraj}. _
 .{bhraja}1{bhra4ja} ún. fire (?) îVS. îS3Br. [769,2] _
 .{bhrajas}1{bhrajas} ^ {vAta-bhrajas}. _
 .{bhraj}1{bhraj} úcl. 6. úP. úA1. (îDha1tup. xxviii , - 4
 .; cf. û {bhRj}) {bhRjja4ti} , {øte} (in îBhat2t2. only forms of the
 pr. úP. , and úpf. {babhrajja}
 .; úGr. also úpf. {babhrayje} and {babharja} , {øje}
 .; úaor. {abhrAkSI} , {abhArkSI}
 .; {abhArkSI} , {abhaSTa}
 .; {abharSTa}
 .; úfut. {bhrakSyati} , {øte} , {bharkSyati} , {øte}
 .; {bhraSTA} , {bharSTA}
 .; úinf. {bhraSTum} and {bharSTum}
 .; úind. p. {bhrSTvA} , ÷to fry , parch , roast (esp. grain) îRV.
 îGr2S3rS. &c.: úPass. {bhRjyate} (ep. also {øti})
 .; p. {bhRjyamAna} îNir.): Caus. {bharjayati} (cf.û {bhRj})
 .; úGr. also {bhrajyati}
 .; úaor. {ababharjat} or {ababhrjjat} , ÷to fry , roast îSus3r.
 îA1pS3r. îSch.: Desid {bibhrakSati} , {bibharkSati}
 .; {bibhrajjiSati} , {bibharjiSati} úGr.: Intens. {barIbhRjyate} ,
 {bAbhraSTi} , {bAbharSTi} îib. [Cf. û {bhrAj}]
 .; Gk. \$; Lat. ¶[frigere.] &&&233716[769 ,2] _
 .{bharSTavya}2{bharSTavya} ^ {bhraSTavya}. _
 .{bhRj}2{bhRj} (úifc. , únom. {bhRT}) frying , roasting , baking
 îPa1n2. 8-2 , 29 îSch. (cf. {bahu-bhRji}). _
 .{bhRjja}2{bhRjja} only in {uda-bhRjja} (^ {audabhRjji}) and in úcomp.
 .{bhRjjakaNTaka}3{bhRjja--kaNTaka} úm. a úpartic. mixed tribe îMn. x ,
 21 (úv.l. {bhUrja-} , {bhUta-kø} &c.
 .; cf. next).
 .{bhRjjakaNTha}3{bhRjja--kaNTha} úm. a úpartic. mixed tribe îGaut. (the
 son of a Bralhma Vra1tya and a Brahman2i. îL.

.; a surgeon îL.
 .{bhRjjakaNThaka}3{bhRjja--kaNThaka} úm. a person who uses medicinal
 roots for injurious purposes îL. _
 .{bhRStA}2{bhRStA}2 úmf. (for 1. ^ p. 766 , col. 1) fried , broiled ,
 grilled , roasted , baked îGr2S3rS. îMBh. îSus3r. &c.
 .; ún. roasted meat (^ next).
 .{bhRSTakAra}3{bhRStA--kAra} úm. a preparer of roasted or fried meat îR.
 .{bhRSTataNDula}3{bhRStA--taNDula} úm. roasted grain îSus3r.
 .{bhRSTapiStA}3{bhRStA--piStA} ún. roasted meal îKaus3.
 .{bhRSTayava}3{bhRStA--yava} úm. fried barley or rice îL.
 .{bhRSTanna}3{bhRSTa7nna} ún. rice boiled and then fried îW. _
 .{bhRSTi}2{bhRSTi}2 úf. (for 1. ^ p. 766 , col. 1) the act of frying or
 boiling or roasting îL. _
 .{bhraj}2{bhraj}2 (úifc.
 .; únom. {bhraT}) roasting , frying îPa1n2. 8-2 , 36. _
 .{bhrajjana}2{bhrajjana} ún. the act of roasting or frying îL. _
 .{bhraSTavya}2{bhraSTavya} orð úmf. to be roasted or fried îPa1n2. 6-4
 , 47 îSch.
 .{bharSTavya}3{bharSTavya} úmf. to be roasted or fried îPa1n2. 6-4 , 47
 îSch. _
 .{bhraSTra}2{bhra4STra} ún. a frying-pan , gridiron îMaitrS. _
 .{bhrASTra}2{bhrASTra} úm. (n. îL.) úid. îNir. îPan5cat.
 .; ún. light , ether (cf. û {bhrAz})
 .; úmf({I})n. fried or cooked in a frying-pan îPa1n2. 4-2 , 16 îSch.
 .{bhrASTrakRt}3{bhrASTra--kRt} ^ {bhrASTreya}.
 .{bhrASTraja}3{bhrASTra--ja} úmf. produced or cooked in a frñfrying-pan
 îL.
 .; ((A)). úf. a pan-cake made of rice flour îL.
 .{bhrASTramindha}3{bhrASTra--m-indha} úmf. heating the frñfrying-pan ,
 one who fries or cook îPa1n2. 6-3 , 70 îVa1rtt. 6 îPat.
 .{bhrASTravratin}3{bhrASTra--vratin} úm. N. of a man îPravar. _
 .{bhrASTraka}2{bhrASTraka} úm. or ún. (?) a frying-pan îPan5cat. (v. l.)
 .; N. of a man (cf. next). _
 .{bhrASTraki}2{bhrASTraki} úm. úpatr. fr. prec. îPravar. _
 .{bhrASTreya}2{bhrASTreya} úm. úpl. N. of a family îib. (v. l.
 {øtra-kRt}). _
 .{bhraN}1{bhraN} úcl. 1. úP. {bhraNati} (úpf. {babhrANA} &c.) , ÷to
 sound , utter a sound îDha1tup. xiii , 9. _
 .{bhrabhaGga}1{bhra-bhaGga} úm. = {bhrU-bhaGga} îUn2. ii , 68 îSch. _
 .{bhram}1{bhram} úcl. 1. úP. (îDha1tup. xx , 20) {bhramati} (ep. also
 {øte}) and úcl. 4. úP. (xxvi , 96) , {bhrA8myati} (úPot. {bhramyAt}
 îPa1rGr2.
 .; úpf. {babhrAma} , 3. úpl. {babhramuH} or {bhremuH} îMBh. îKa1v.
 &c.
 .; úfut. {bhramitA} úGr.
 .; {bhramiSyati} îMBh.

.; úaor. {abhramIt} îib.
.; úinf. {bhramitum} or {bhrAntum} îMBh. îKa1v. &c.
.; úind. p. {bhramitvA} , {bhrAntvA} , {-bhrA8mya} îib.) , ÷to wander or roam about , rove , ramble (with {dezam} , to wander through or over a country
.; with {bhikSAM} , go about begging) îMBh. îKa1v. &c.
.; ÷to fly about (as bees) îKa1v. îVar.
.; ÷to roll about (as the eyes) îKa1vya7d.
.; ÷to wag (as the tongue) îS3a1rn3gP.
.; ÷to quiver (as the fetus in the womb) îBhP.
.; ÷to move to and fro or unsteadily , flicker , flutter , reel , totter îS3Br. îKa1lid. îPur.
.; ÷to move round , circulate , revolve (as stars) îMBh. îHariv. îSu1ryas.
.; ÷to spread , be current (as news) îDas3.
.; ÷to waver , be perplexed , doubt , err îBhag. îPur. îSiddh.: úPass. úaor. {abhrAmi} (úimpers. , with {te} , `` you have wandered or roamed about ") îR.: Caus. {bhrA8mayati} (úm. c. also {øte}
.; úaor. {abibhramat}: úPass. {bhrA8myate}) , ÷to cause to wander or roam , drive or move about , agitate îMBh. îKa1v. &c.
.; (with {paTaham} or {øha-ghoSaNAM}) , ÷to move a drum about , proclaim by beat of drum îKatha1s.
.; ÷to cause to move or turn round or revolve , swing , brandish îUp. îMBh. îKa1v. &c.
.; ÷to drive through (úacc.) in a chariot îCat.
.; ÷to disarrange îKaus3.
.; ÷to cause to err , confuse îHariv. îMa1rkP.
.; ÷to move or roam about (úaor.) {abibhramat} [769,3]
.; úB. {ababhramat}) îR.: úDesid. {bibhramiSati} úGr.: Intens. {bambhramIti} , {bambhramyate} (also with pass. meaning) and {bambhrAnti} (only úGr.) , to roam about repeatedly or frequently , wander through , circumambulate îHariv. îVar. îS3atr. [Cf. Gk. \$; Lat. ¶{fremere} ; Germ. &&233808[769,3] ¶{bre10men} , ¶{brimmen} , ¶{brummen} ; Eng. ¶{brim} , ¶{brim-stone}.] _
.; {bhrama}2{bhrama4} úm. (úifc. úf. {A}) wandering or roaming about , roving over or through (úcomp.) îKatha1s.
.; moving about , rolling (as of the eyes) îRa1jat.
.; turning round , revolving , rotation (úacc. with û {dA} = to swing) îMBh. îSu1ryas. îHcat.
.; a whirling flame îRV.
.; a whirlpool , eddy îPrab.
.; a spring , fountain , watercourse îL.
.; a potter's wheel îSa1m2khyak.
.; (úv.l. {ømi}) , a grindstone (úcomp.)
.; a gimlet or auger îL.
.; a circle îA1ryabh.

.; giddiness , dizziness îSus3r.
.; confusion , perplexity , error , mistake (úifc. mistaking anything for) îHariv. îKa1v. îRa1jat. &c.
.; ({At}) , úind. by an error or mistake îGi1t.
.; {bhramakuTI}3{bhrama4--kuTI} úf. a sort of umbrella îGal. (cf. {bhramat-kø}).
.; {bhramatva}3{bhrama4--tva} ún. (in phil.) the being an error , erroneousness.
.; {bhramabhUta}3{bhrama4--bhUta} úmfn. being an error , erroneous , unreal , Asht2a1v.
.; {bhramAsakta}3{bhramA7sakta} úm. `` occupied at the grindstone
.; a sword cleaner , armourer îL. _
.; {bhramaNa}2{bhramaNa} ún. wandering or roaming about , roving through , circumambulating (úcomp.) îKa1m. îKa1v. îHit.
.; wavering , staggering , unsteadiness îSus3r.
.; turning round , revolution , the orbit (of a planet) îMBh. îVar.
.; giddiness , dizziness îVet. îSa1h.
.; a cupola îAgP.
.; erring , falling into error îMW.
.; (fr. Caus.) causing to go round (cf. {paTaha-bhrø})
.; ({I}) , úf. a sort of game (played by lovers) îL.
.; a leech îL.
.; N. of one of the 5 Dha1ran2a1s or mental conceptions of the elements îCat.
.; {bhramaNavilasita}3{bhramaNa--vilasita} ún. N. of a metre îMW. (cf. {bhramara-vø}).
.; {bhramaNArthe}3{bhramaNA7rthe} úind. for the sake of travelling îib. _
.; {bhramat}2{bhramat} úmfn. wandering about , roaming îMBh.
.; {bhramatkuTi}3{bhramat--kuTi} úf. a sort of umbrella îL. (cf. {bhramakuTI}). _
.; {bhramara}2{bhramara} úm. (úifc. úf. {A}) a large black bee , a kind of humble bee , any bee îMBh. îKa1v. &c.
.; a gallant , libertine îL.
.; a young man , lad (= {baTu}) îL.
.; a potter's wheel îL.
.; a úpartic. position of the hand îCat.
.; N. of a man îMBh.
.; (úpl.) of a people îVP.: ({A}) , úf. a kind of creeper îL.
.; ({I}) , úf. a bee îKa1lid.
.; a sort of game îL. (cf. {bhramaNI})
.; a species of Oldenlandia îL.
.; a species of creeper îL.
.; N. of an Apsaras îBa1lar.
.; {bhramarakaraNDaka}3{bhramara--karaNDaka} úm. a small box containing bees (which are let out by thieves to extinguish lights in houses) îDas3.

.{bhramarakITa}3{bhramara--kITa} úm. Vespa Solitaria îL.
 .{bhramarakuNDa}3{bhramara--kuNDa} ún. N. of a sacred bathing-place on the mountain Nila îCat.
 .{bhramaragITaTIkA}3{bhramara--gITa-TIkA} úf. N. of úwk.
 .{bhramaracchallI}3{bhramara--cchallI} úf. a species of creeper îL.
 .{bhramaraja}3{bhramara--ja} úmfn. produced by bees (as honey) îL.
 .{bhramaradUtakAvya}3{bhramara--dUta-kAvya} ún. N. of a poem (= {-saMdeza-kø}).
 .{bhramaradeva}3{bhramara--deva} úm. N. of a poet îCat.
 .{bhramaranikara}3{bhramara--nikara} úm. a multitude of bees îPan5car.
 .{bhramarapada}3{bhramara--pada} ún. a kind of metre îCol.
 .{bhramarapriya}3{bhramara--priya} úm. Nauclea Cordifolia îL.
 .{bhramarabAdhA}3{bhramara--bAdhA} úf. molestation by a bee îS3ak.
 .{bhramaramaNDala}3{bhramara--maNDala} ún. a circle or swarm of bees îKa1v.
 .{bhramaramArI}3{bhramara--mArI} úf. `` bee-killing '', a species of flower (growing in Malwa) îL.
 .{bhramaravilasita}3{bhramara--vilasita} úmfn. hovered round by bees îChandom.
 .; ún. the hovering or sporting of bees îib.
 .; N. of a metre îib.
 .{bhramarasadRzakezatA}3{bhramara--sadRzakeza-tA} úf. having hair dark like a bee (one of the 80 minor marks of a Buddha) îDharmas3. 84.
 .{bhramarasaMdezakAvya}3{bhramara--saMdeza-kAvya} u. = {-dUta-kø} ,
 ^q.v.
 .{bhramarAtithi}3{bhramaraA7tithi} úm. `` bee-guest '', Michelia Champaka îL.
 .{bhramarAnanda}3{bhramaraA7nanda} úm. `` bee-joy '', Mimusops Elengi îL.
 .; Gaertnera Racemosa îL.
 .; the red-flowering globeamaranth îL.
 .{bhramarAmbAkSetra}3{bhramaraA7mbA-kSetra} ún. `` the bee-mother's úi.e. Durgal's district '', N. of the Kanara coast (cf. {bhrAmarI})
 .; {-mAhAtmya} ún. N. of úwk.
 .{bhramarAmbASTaka}3{bhramaraA7mbA7STaka} ún. N. of úwk.
 .{bhramarAri}3{bhramaraA7ri} úm. `` bee-enemy '' = {bhramara-mArI} (^q.v.) îL.
 .{bhramarAlaka}3{bhramaraA7laka} ún. `` bee-curl '', a curl on the forehead îL.
 .{bhramarASTaka}3{bhramaraA7STaka} ún. N. of a poem (cf. {bhRGgA7STaka}).
 .{bhramareSTa}3{bhramara7STa} úm. `` loved by bees '', a sort of Bignonia îL.
 .; ({A}) , úf. Clerodendrum Siphonantus îL.
 .; = {bhUmi-jambU} îL.
 .{bhramarotsava}3{bhramara7tsava} úf. `` bee-delight '', Gaertnera

Racemosa îL. _
 .{bhramaraka}2{bhramaraka} úm. ún. a curl on the forehead îL. (cf. {bhramara7laka})
 .; ún. a bee îL.
 .; a ball for playing with îL.
 .; a whirlpool îL.
 .; ({ikA}) , úf. wandering in all directions ({-dRSTi} úf. a wñwandering glance îBhP.)
 .; ún. a humming-top ({-bhrAmam} with Caus. of ú {bhram} , ÷to cause to spin like a humming-top îBa1lar.)
 .; honey of the large black bee îL. _
 .{bhramaraAya}2{bhramaraAya} úNom. úA1. {øyate} , to resemble a bee îSubh.
 .{bhramarita}3{bhramaraórita} úmfn. covered with bees îNaish.
 .{bhramAya}3{bhramAya} (úaccord. to úg. {bhrizA7di} fr. p. {bhramat}) , úNom. úA1. {øyate} , (prob.) to begin turning round or revolving , to roam about. [770,1] _
 .{bhrami}2{bhrami} úmfn. turning round , revolving (cf. {saMvatsara-} , {svayav-bhø})
 .; úf. (îL. also {ømI}) the act of turning round îUttarar. îNaish.
 .; a potter's wheel or a turner's lathe îSa1m2khyak. îPur. (v. 1. {øma})
 .; a whirlpool. îKa1d.
 .; a whirlwind îL.
 .; a circular array of troops. îPur.
 .; an error , mistake îL.
 .; N. of a daughter of S3is3u-ma1ra and wife of Dhruva îBhP. _
 .{bhramita}2{bhramita} úmfn. (fr. Caus.
 .; cf. {bhrAmita}) made to go round , whirled round &c. îR.
 .; (úifc.) falsely taken for , confounded with îMr2icch. _
 .{bhramin}2{bhramin} úmfn. turning round , whirling (as the wind) îBhat2t2. _
 .{bhrAnta}2{bhrAnta} úmfn. wandering or roaming about îMBh. îKa1v. &c.
 .; having wandered about or through (with úacc.) îKatha1s.
 .; wandered about or through (n. úimpers. with úinstr. , `` it has been wandering about by '') îS3a1rn3gP. îKatha1s.
 .; moving about unsteadily , rolling , reeling , whirling îMBh. îKa1v.
 .; perplexed , confused , being in doubt or error îib.
 .; ún. an elephant in rut îL.
 .; a species of thorn-apple îL.
 .; ún. roaming about , moving to and fro îKa1v. îPan5cat. îSus3r.
 .; a úpartic. mode of fighting îHariv.
 .; error , mistake îCa1n2.
 .{bhrAntacitta}3{bhrAnta--citta} orð úmfn. confused or perplexed in mind , puzzled îKa1v.
 .{bhrAntabuddhi}3{bhrAnta--buddhi} úmfn. confused or perplexed in mind ,

puzzled îKa1v.
 .{bhrAntAkulitacetana}3{bhrAntA7kulita-cetana} úmfn. one whose mind is troubled by doubt or error îR. _
 .{bhrAnti}2{bhrAnti} úf. wandering or roaming about , moving to and fro , driving (of clouds) , quivering (of lightning) , staggering , reeling îKa1v. îKa1m.
 .; turning round , rolling (of wheels) îVikr.
 .; (úf.) moving round , circumambulating îRatna7v.
 .; perplexity , confusion , doubt , error , false opinion (úf.) , false impression of , mistaking something for , supposing anything to be or to exist) îKa1v. îKatha1s. îPur. &c.
 .{bhrAntikara}3{bhrAnti--kara} úmf({I}) ún. causing error or confusion îMW.
 .{bhrAntidarzana}3{bhrAnti--darzana} ún. erroneous perception îYogas.
 .{bhrAntinAzana}3{bhrAnti--nAzana} úm. ``" destroying error "" , N. of S3iva îS3ivag.
 .{bhrAntimat}3{bhrAnti--mat} úmfn. roaming or wandering about îBa1lar.
 .; turning round , rolling (as a wheel) îMa1lav.
 .; mistaking any one or anything for (úcomp.) , Pra7yas3c.
 .; a úpartic. figure of rhetoric (describing an error) îKpr.
 .{bhrAntivilAsa}3{bhrAnti--vilAsa} úm. N. of a Campu1.
 .{bhrAntihara}3{bhrAnti--hara} úm. ``" taking away delusion "" , a counsellor , minister of a king. îL. _
 .{bhrAma}2{bhrAma} úm. roaming about , unsteadiness îGi1t. _
 .{bhrAmaka}2{bhrAmaka} úmf({iKa})n. (fr. Caus.) causing error , deceitful , false îR. îSch.
 .; úm. ún. ``" causing (scil. iron) ÷to turn round "" , a magnet (also {øKa7dri} , m.) îL.
 .; úm. ``" turning round (scil. towards the sun?) "" , a sunflower , heliotrope îL.
 .; a deceiver , cheat îL.
 .; ({akA}) , úf. a species of plant îL. _
 .{bhrAmaNa}2{bhrAmaNa} ún. (fr. Caus.) turning round , swinging , waving îMa1rkP. îSus3r.
 .; giddiness , dizziness îHcat.
 .; ({I}) , úf. N. of a female demon îMa1rkP. _
 .{bhrAmara}2{bhrAmara} úmf({I})n. (fr. {bhramara}) relating or belonging to a bee îMa1rkP.
 .; úm. ún. a kind of magnet or loadstone îL. (cf. {bhrAmaka})
 .; ({I}) , úf. N. of Durga1 îMa1rkP.
 .; of a Yogini or female attendant of DñDurga1 îW.
 .; ún. (scil. {madhu}) honey îSus3r.
 .; dancing round îL.
 .; vertigo , giddiness , epilepsy îL.
 .; a village îL. _
 .{bhrAmarin}2{bhrAmarin} úmfn. (fr. prec.) affected with vertigo or

epilepsy îMn. iii , 161
 .; whirling round , revolving îW.
 .; made of honey. îib. _
 .{bhrAmita}2{bhrAmita} úmfn. (fr. Caus.
 .; cf. {bhramita}) rolled (as eyes) îHariv. _
 .{bhrAmin}2{bhrAmin} úmfn. confused , perplexed îBhartr2. (úv.l. for {bhrAnta}). _
 .{bhramanta}1{bhramanta} úm. a small house îL. _
 .{bhramAtra}1{bhramAtra} úm. or ún. (?) a úpartic. high number îBuddh. _
 .{bhraz}1{bhraz} ^ ú {bhraMz} , p. 769 , col. 1. _
 .{bhraziman}1{bhraziman} {bhraziSTha} , {øzIyas} , ^ p. 766 , col. 1.
 _
 .{bhraSa}1{bhraSa} úm. the son of a Vais3ya and a Vindaki îL. _
 .{bhraSTa}1{bhraSTa} {øTaka} , ^ ú {bhraMz} , p. 769. _
 .{bhraSTa}1{bhraSTa} úf. = {bhastrA} , a bag îA1pS3r. _
 .{bhrAj}1{bhrAj}1 úcl. 1. úA1. (îDha1tup. vi , 22) {bhrA4jate} (rarely úP. {øti})
 .; úpf. {babhrAja} îMBh.
 .; {bhreje} , {babhrAjire} and {bhrejire} úGr.
 .; úaor. {abhrAT} , {abhrAji} îRV.
 .; {abhrAjiSTa} úGr.
 .; úPrec. {bhrAjyAsam} îAV.
 .; úfut. {bhrAjitA} úGr.
 .; {bhrAjiSyate} îMBh.
 .; úinf. {bhrAjitum} îib.) , ÷to shine , beam , sparkle , glitter îRV. &c. &c.
 .; (with {na}) , ÷to be of no account îCa1n2.: Caus. {bhrAjayati} (úaor. {ababhrAjat} and {abibhrajat}) , to cause to shine or glitter , illuminate , irradiate îMBh. îKatha1s. îBhat2t2.: úDesid. {bibhrAjiSate} úGr. [770,2]
 .; Intens. {bAbhrAjyate} or {bAbhrASTi} îib. [Cf. {bhRgu}
 .; Gk. \$; Lat. ¶{fulgere} ,) ¶{flamma} for &&&234011[770 ,2] ¶{flag-ma} &c. ; Lith. ¶{blizgu4} ; Germ. ¶{bleichen} ; Eng. ¶{bleach}.]
 _
 .{bhrAj}2{bhrA4j}2 úf. (únom. {bhrA4L}) light , lustre , splendour îRV. îMaitrS. îA1pS3r. [Cf. Gk. \$.] &&&234016[770 ,2] _
 .{bhrAja}2{bhrAja4} úmfn. shining , glittering îRV. îAV. îVS.
 .; úm. N. of one of the 7 suns îTA1r.
 .; of a úpartic. kind of fire îHariv.
 .; of a Gandharva protecting the Soma îSa1y. on îAitBr.
 .; (úpl.) N. of úwk. ascribed to Ka1tya1yana (also {-zlokAH}) îPat.
 .; ún. N. of 2 Sa1mans îA1rshBr.
 .{bhrAjabhRSTi}3{bhrAja4--bhRSTi} (prob.) úw.r. for {bhrAjad-RSTi} îGr2S. _
 .{bhrAjaka}2{bhrAjaka} úmf({I})n. (fr. Caus.) causing to shine , making bright (said of the digestive fire and bile as brightening the skin)

îSus3r.
.; ún. the bile , bilious humour , gall îL. _
.{bhrAjat}2{bhrA4jat} úmf. shining , gleaming , glittering îRV.
.{bhrAjajjanman}3{bhrA4jaj-janman} úmf. having a brilliant place of birth or origin (said of the Maruts) îib.
.{bhrAjadRSTi}3{bhrA4jadRSTi} úmf. having bright spears (said of the same) îib. _
.{bhrAjathu}2{bhrAjathu} úm. brilliance , splendour îL.
.{bhrAjathumat}3{bhrAjathu--mat} úmf. shining , beautiful (said of a woman) îBhat2t2. _
.{bhrAjana}2{bhrAjana} ún. (fr. Caus.) the act of causing to shine , brightening , illuminating îValgbh. _
.{bhrAjas}2{bhrA4jas} ún. sparkling , flashing , glittering , lustre , brilliance îRV. îVS. îBr.
.{bhrAjasvat}3{bhrA4jas--vat} ({bhrA4}) , úmf. sparkling , glittering îTS.
.; containing the word {bhrAjas} îKa1t2h.
.{bhrAjasvin}3{bhrA4jas--vin} úmf. sparkling , glittering îTS.
îS3a1n3khSr. _
.{bhrAji}2{bhrAji4} úf. splendour , lustre îMairS. _
.{bhrAjin}2{bhrAjin} úmf. shining , glittering îMegh. _
.{bhrAjira}2{bhrAjira} úm. úpl. N. of a class of gods under Manu Bhautya îPur. _
.{bhrAjisTha}2{bhrA4jisTha} úmf. (superl.) shining very brightly îVS.
.; ún. N. of a son of Ghr2ita-pr2isht2ha îBhP. _
.{bhrAjisNu}2{bhrAjisNu} úmf. shining , splendid , radiant îMBh. îRagh. îBhP. îSus3r.
.; ún. N. of Vishn2u îMBh.
.; of S3iva îS3ivag.
.{bhrAjisNutA}3{bhrAjisNu--tA} úf. radiance , brightness , splendid appearance îSus3r. _
.{bhrAjis}2{bhrAjis} = {bhrAjas} above.
.{bhrAjisMat}3{bhrAjis--mat} úmf. splendid , shining îMBh. _
.{bhrAjobhrAdantya}2{bhrAjobhrAdantya} (?) , úm. úpl. N. of a race îSam2ska1rak. _
.{bhrAtR}1{bhrA4tR} úm. (connection with û {bhr} doubtful) a brother (often used to designate a near relative or an intimate friend , esp. as a term of friendly address) îRV. &c. &c. ; údu. brother and sister îPa1n2. 1-2 , 68. [Cf. Zd. ¶{bra1tar} ; Gk. \$ &c. ; Lat. &&&234074[770 ,2] ¶{frater} ; Lith. ¶{broter-e7lis} ; Slav. ¶{bratru7} ; Goth. ¶{brothar} ; Germ. ¶{bruoder} , ¶{Bruder} ; Eng. ¶{brother}.] _
.{gandhi}2{gandhi} (îR.) ,
.{gandhigandhika}3{gandhi--gandhika} (îMBh.) , úm. a brother only in appearance , having merely the name of a bñbrother (cf. îPa1n2. 5-4 , 136).

.{gandhija}3{gandhi--ja} úm. a bñbrother's son
.; ({A}) , úf. a bñbrother's daughter îL.
.{gandhiAyA}3{gandhi--jAyA} úf. a bñbrother's wife , sister-in-law îMegh. (also {øtur-jø} îL.)
.{gandhitva}3{gandhi--tva4} ún. fraternity , brother hood îRV. &c.&c.
.{gandhidatta}3{gandhi--datta} úmf. given by a brother
.; ún. anything given by a bñbrother to a sister on her marriage îMn. ix , 92.
.{gandhidvitIyA}3{gandhi--dvitIyA} úf. a festival on the 2nd day in the light half of the month Ka1rttika (on which , sisters give entertainments to bñbrother in commemoration of Yamuna1's entertaining her bñbrother Yama) îCat.
.{gandhipatnI}3{gandhi--patnI} úf. = {-jAyA} îL.
.{gandhipadmavana}3{gandhi--padma-vana} ún. a group of lotus-like brethren îMW.
.{gandhiputra}3{gandhi--putra} úm. a bñbrother's son , nephew îL. (also {øtuS-pø} úg. {kaskA7di}).
.{gandhibhaginI}3{gandhi--bhaginI} údu. a brother and sister
.; {-darzana-vidhi} úm. N. of úwk.
.{gandhibhANDa}3{gandhi--bhANDa} úm. ún. a twin-bñbrother îHParis3.
.{gandhibhAryA}3{gandhi--bhAryA} úf. = {-jAyA}
.; úpl. the wives of bñbrothers îGaut.
.{gandhimat}3{gandhi--mat} úmf. having a bñbrother or bñbrothers îYa1jn5. îBhP.
.{gandhivadhU}3{gandhi--vadhU} úf. = {-jAyA} îL.
.{gandhivala}3{gandhi--vala} úmf. possessing a bñbrother or bñbrothers îPa1n2. 5-2 , 112 îVa1rtt. 1 îPat.
.{gandhizvasura}3{gandhi--zvasura} úm. a husband's eldest bñbrother îL.
.{gandhisiMha}3{gandhi--siMha} úm. N. of a man îRa1jat.
.{gandhisthAna}3{gandhi--sthAna} úm. ``" taking the place of a bñbrother "" , a bñbrother's representative îA1s3vGr2.
.{gandhihataY}3{gandhi--hataY} úf. fratricide îMW. _
.{bhrAtRka}2{bhrAtRka} (úfc. , with úf. {A}) = {bhrAtR} , a brother îKa1lid. (cf. {a-} and {sa-bhø})
.; úmf({I})n. coming from or belonging to a brother , brotherly , fraternal îPa1n2. 4-3 , 78 îSch. _
.{bhrAtRvya}2{bhrA4tRvya} úm. a father's brother's son , cousin îAV. îRa1jat.
.; (mostly with {a4-priya} , {dviSa4t} &c.) a hostile cousin , rival , adversary , enemy îAV. îVS. îBr. îR. îBhP.
.; ún. (with {indrasya}) N. of a Sa1man îA1rshBr.
.{bhrAtRvyakSayaNa}3{bhrA4tRvya--kSa4yaNa} úmf. destroying rivals îAV.
.{bhrAtRvyaghnI}3{bhrA4tRvya--ghnI4} - {-ha4n}
.{bhrAtRvyacAtana}3{bhrA4tRvya--cA4tana} úmf. driving away rivals îAV.
.{bhrAtRvyajanman}3{bhrA4tRvya--janman} ({bhrA4ø}) , úmf. having the nature or character of a rñrivals îS3Br.

.{bhrAtRvyadevatya}3{bhrA4tRvya--devatya4} úmf({A4})n. having a rñrivals for a deity îTS.
.; ({øtya4}) îS3Br.
.{bhrAtRvyaparANutti}3{bhrA4tRvya--parANutti} ({bhrA4}), úf. the driving away a rñrivals îTS. [770,3]
.{bhrAtRvyayajJa}3{bhrA4tRvya--yajJa}, úm. a sacrifice performed against a rival îA1pS3r.
.{bhrAtRvyaloka}3{bhrA4tRvya--loka4} úm. the world of a rival îS3Br.
.; ({bhrA4ø-loka4}) îTS.
.{bhrAtRvyavat}3{bhrA4tRvya--vat} ({bhrA4ø}), úmfn. having rivals , TS îBr.
.{bhrAtRvyasahana}3{bhrA4tRvya--sa4hana} ún. overpowering a rñrivals îKapisht2h.
.{bhrAtRvyahan}3{bhrA4tRvya--ha4n} úmf({ghni4}) ún. killing rñrivals îAV.
.{bhrAtRvyApanutti}3{bhrA4tRvyA7panutti} úf. = {øvya-parANutti} îTS.
.{bhrAtRvyAbhibhUti}3{bhrA4tRvyA7bhibhUti} úf. = {vya-sahana} îib. _
.{bhrAtra}2{bhrAtra4} úm. a brother (^ {mAtur-bhø})
.; ún. brotherhood , fraternity îRV. _
.{bhrAtrIya}2{bhrAtrIya} úm. a (father's) brother's son , nephew îPa1n2. 4-1 , 144
.; úmfn. fraternal , belonging or relating to a brother îW. _
.{bhrAtreya}2{bhrAtreya} úm. = prec. úm. îBhP. _
.{bhrAtrya}2{bhrAtrya} ún. = {bhrAtra} ún. îMBh. _
.{bhrAdinI}1{bhrAdinI} úf. (in music) a úpartic. S3ruti îSam2gi1t. _
.{bhrAnta}1{bhrAnta} {bhrAnti} , {bhrAma} &c. ^ under û {bhram} , col. 1. _
.{bhrAz}1{bhrAz} (úv.l. {bhrAs})
.; cf. û {bhAz} , úcl. 1. 4. úA1. {bhrAzate} , {øzyate} îPa1n2. 3-1 , 70 ({øzyati} îNaigh.
.; úpf. {babhrAze} and {bhreze} îPa1n2. 6-4 , 125
.; úfut. {bhrAziSyate} , {øzitA} úaor. {abhrAziSTa}) , ÷to shine , glitter îDha1tup. xix , 76: Caus. {bhrAzayati} (úaor. {ababhrAzat} , or {abibhrazat}) , úGr.: úDesid. {bibhrAziSate} îib.: Intens. {bAbhrAzyate} , {bAbhrASTi} îib. _
.{bhrAzya}1{bhrAzya} ^ p. 769 , col. 1. _
.{bhrASTra}1{bhrASTra} {øTraka} &c. ^ p. 769 , col. 2. _
.{bhrAs}1{bhrAs} v. l. for û {bhrAz}. _
.{bhrAstreya}1{bhrAstreya} v. l. for {bhrASTreya} , p. 769 , col. 2. _
.{bhrI}1{bhrI} úcl. 9. úP. (îDha1tup. xxxi , 34) {bhrI@NAti} or {bhriNAti} (only pr. 3. úpl. {bhrINa4nti} îRV. ii , 28 , 7
.; úGr. also úpf. {bibhrAya}
.; úfut. {bhretA} , {bhreSyati} úaor. {abhrasiIt}) , ÷to injure , hurt (îSaly. -û {hiMs} îNaigh. `` to be angry "" , cf. {bhrNIya}
.; úGr. `` to fear "" or `` ÷to bear ""): Caus. {bhrAyayati} úGr.: úDesid. {bibhrISati} îib.: Intens. {bebhrIyate} , {bebhrayIti} ,

{bebhreti} îib. _
.{bhrukuMza}1{bhru-kuMza} {bhru-kuTi} , ^ under {bhrU}. _
.{bhruD}1{bhruD} úcl. 6. úP. {bhruDati} , ÷to cover or to collect îDha1tup. xxviii , 99 ; 102. _
.{bhrubhaGga}1{bhru-bhaGga} ^ 771 , col. 1. _
.{bhruva}1{bhruva} ^ below. _
.{bhrU}1{bhrU} úf. (úaccord. to îUn2. ii , 68 fr. û {bhram}) an eyebrow , the brow îRV. &c. &c. (úifc. úm. {U8} ún. {u} ; also {-bhrUka}). [Cf Gk. \$; Slav. ¶{bru8vi8} ; Angl. Sax. &&&234182[770 ,3] {bru} ; Eng. ¶{brow}.]
.{bhrUkuMza}3{bhrU--kuMza} orð úm. a male actor in female attire îPat.
.{bhrUkuMsa}3{bhrU--kuMsa} úm. a male actor in female attire îPat.
.{bhrUkuTI}3{bhrU--kuTI} úf. contraction of the brows , a frown (also {-kuTi} îPa1n2. 6-3 , 61 îVa1rtt. 3 îPat. , and {-kuTika} úmfn. úifc. îL.) îMBh. îR. &c.
.; úacc. with û {kR} or {bandh} , ÷to knit the eyebrows
.; {-kuTila} úmfn. contracted , frowning (as a face) îR.
.; {øA7nana} úmfn. having a face wrinkled with frowns îMW.
.; {-bandha} úm. bending or knitting the eyebrows îA.
.; {-mukha} ún. (îR.) and úmf({I})n. (îKatha1s.) = {bhru-kuTI-mø} ^ q.v.
.; {-racana} úf. = {-bandha} îA.
.{bhrUkula}3{bhrU--kula} ún. îPa1n2. 6-3 , 61 îVa1rtt. îPat.
.{bhrUkSepa}3{bhrU--kSepa} úm. = {-kuTI} îMBh. îR. (also {paNa} ún. îA1past.)
.; {jihma} ún. (with {vilocana}) a side look with contracted brows îR2itus.
.; {øpA7lApa} úm. the language of frowns îMW.
.{bhrUcApAkRSTamukta}3{bhrU--cApA7kRSTamukta} úmfn. drawn and discharged from the bow of the eyebrows îib.
.{bhrUjAha}3{bhrU--jAha} ún. the root of the eyebrows (perhaps the inner side) îL.
.{bhrUbhaGga}3{bhrU--bhaGga} úm. = {-kuTI} îKA1v. îPur. &c.
.{bhrUbheda}3{bhrU--bheda} úm. úid. îRagh. îS3ak.
.; {ødin} úmfn. frowning , atteuded with frowns îKum.
.{bhrUmaNDala}3{bhrU--maNDala} ún. the arch of the eyebrow îBhP.
.{bhrUmadhya}3{bhrU--madhya} ún. the interval between the eyebrows îMBh.
.{bhrUlatA}3{bhrU--latA} úf. `` brow-creeper "" , an arched eyebrow
.; {-kSepa} úm. = {bhrU-kSø} îVarBr2S.
.{bhrUvikAra}3{bhrU--vikAra} úm. (îR. îMegh.) ,
.{bhrUvikriya}3{bhrU--vikriya} úf. (A.) change of the eyebrows , frowning.
.{bhrUvikSepa}3{bhrU--vikSepa} úm. = {kSepa}. îBhartr2.
.; {øpam} úind. with a frown îPa1n2. 3-4 , 54 îSch.
.{bhrUviceSTita}3{bhrU--viceSTita} ún. playful movement of the eyebrows îR.

.{bhrUvibheda}3{bhrU--vibheda} (îSa1h.) ,
 .{bhrUvibhrama}3{bhrU--vibhrama} (A.) ,
 .{bhrUvilAsa}3{bhrU--vilAsa} (îMegh.) , úm. úid.
 .{bhrUsaMgataka}3{bhrU--saMgataka} ún. the contact of the eyebrows
 îHcar. _
 .{bhR}2{bhR} (1. - p. 764 , col. 3) , in úcomp. for {bhrU} .
 .{bhRkuMza}3{bhR--kuMza} orð úm. = {bhrU-kuMza} îL. [771,1]
 .{bhRkuMsa}3{bhR--kuMsa} orð úm. = {bhrU-kuMza} îL. [771,1]
 .{bhRkuMsaka}3{bhR--kuMósaka} úm. = {bhrU-kuMza} îL. [771,1]
 .{bhRkuTi}3{bhR--kuTi} orð úf. = {bhrU-kuTi} (also {øti-kutilA7nana} ,
 {øTi-bandha} , {øTI-mukha}) îMBh. îKa1v. &c.
 .{bhRkuTI}3{bhR--kuTI} úf. = {bhrU-kuTi} (also {øti-kutilA7nana} ,
 {øTi-bandha} , {øTI-mukha}) îMBh. îKa1v. &c.
 .; {øTi-dhara} úmf. contracting the brows îMcar.
 .; ({I}) , úf. a species of frog , Sus3.
 .; (with Jainas) N. of a goddess îL.
 .; ({i}) , úm. (with Jainas) N. of the servant of the 20th Arhat of the
 present Avasarpin2i îL. _
 .{bhra}2{bhra} in úcomp. for {bhrU} (cf. îPa1n2. 6-3 , 61 îVa1rtt. 3
 îPat.)
 .{bhrakuMza}3{bhra--kuMza} orð m.= {bhrUkuMza} îL.
 .{bhrakuMsa}3{bhra--kuMsa} m.= {bhrUkuMza} îL.
 .{bhrakuJca}3{bhra--kuJca} úm. the son of Kshatriya and a Jalli1 îL.
 .{bhrakuTi}3{bhra--kuTi} (L.) orð (îMa1rkP.) , úf. = {bhrUkuTi}
 .{bhrakuTa}3{bhra--kuTa} (îMa1rkP.) , úf. = {bhrUkuTi}
 .; {øTI-mukha} úmf. with a frowning face îMBh. _
 .{bhru}2{bhru} in úcomp. for {bhrU} (cf. îPa1n2. 6-æ îVa1rtt. 3 îPat.)
 .{bhrukuMza}3{bhru--kuMza} orð úm. = {bhrUkuMza} îL.
 .{bhrukaMsa}3{bhru--kaMsa} úm. = {bhrUkuMza} îL.
 .{bhrukuTi}3{bhru--kuTi} orð úf. = {bhrU-kuTi} (also {øti-bandha} ,
 {øTi-racanA} &c.) îMBh. îKa1v. &c.
 .{bhrukuTI}3{bhru--kuTI} úf. = {bhrU-kuTi} (also {øti-bandha} ,
 {øTi-racanA} &c.) îMBh. îKa1v. &c.
 .; {øTI-kRt} úmf. contracting the brows îMBh.
 .; {øTImukha} ún. and úmf. = {bhrU-kuTI-mø}
 .; úm. (also) a kind of snake îSus3r.
 .{bhrubhaGga}3{bhru--bhaGga} úm. = {bhrU-bhø} îL. _
 .{bhruva}2{bhruva} (úifc.) = {bhrU} îMBh. _
 .{bhrauveya}2{bhrauveya} úm. metron , fr. {bhrU} îPa1n2. 4-æ125. _
 .{bhrUN}1{bhrUN} úcl. 10. úA1. {bhrUNayate} , ÷to hope or wish or fear
 îDha1tup. xxxiii , 17. _
 .{bhrUNa}1{bhrUNa4} ún. (for {bhUrNa} , fr. û {bhR}) an embryo îRV. x
 , 155 , 2
 .; úm. a child , boy îL.
 .; a very learned Bra1hman îHcat.
 .; a pregnant woman (= {garbhiNI}) îL.

.{bhrUNaghna}3{bhrUNa4--ghna} úmf. killing an embryo , one who produces
 abortion îMn. îPan5car.
 .{bhrUNabhid}3{bhrUNa4--bhid} úmf. úid. îVa1m. v , 2 , 38.
 .{bhrUNavadha}3{bhrUNa4--vadha} úm. (îHcat.) ,
 .{bhrUNahati}3{bhrUNa4--hati} úf. (îMBh.) the killing of an embryo.
 .{bhrUNahatyA}3{bhrUNa4--hatyA4} úf. úid. îBr. îUp. îMBh. &c.
 .; the killing of a learned Bra1hman îR. îSch.
 .{bhrUNahan}3{bhrUNa4--han} úmf({ghnI})n. = {-ghna} îBr. &c. &c.
 .; one who kills a lñlearned îBr. îA1p. (îSch.)
 .; úm. orn. (?) = {-hati} îGaut.
 .{bhrUNahanana}3{bhrUNa4--hanana} ún. = {-hati} îBaudh.
 .{bhrUNahantR}3{bhrUNa4--hantR} úm. the killer of an embryo , any mean
 murderer îCar. _
 .{bhrauNaghna}2{bhrauNaghna} úmf({I})n. (fr. {bhrUNa-han}) , Pa12. vi
 , 4 , 135 îSch. _
 .{bhrauNahatya}2{bhrauNahatya} ún. (fr. úid.) the killing of an embryo
 îPa1n2. 6-4 , 174. _
 .{bhrej}1{bhrej} (allied ÷to û1. {bhrAj}) , úcl. r. úA1. {bhrAj} (úpf.
 {bibhrejje} &c.) , to shine , glitter îDha1tup. vi , 21: Caus.
 {bhrejyati} (úoor. {abibhrejat}) , úGr. _
 .{bhreS}1{bhreS} (allied ÷to û {bhraMz} and {hreS}) , úcl. 1. úP. úA1.
 (îDha1tup. xxi , 20) {bhreSati} , {øte} (úpf. {bibreSa} , {øSe} &c.
 , úGr.) , to totter , waver , slip , make a false step îRV. îAitBr.
 .; ÷to be angry îNaigh.
 .; ÷to fear îVop.
 .; to go îBhat2t2. ({gatau} îDha1tup.) _
 .{bhreSa}2{bhre4Sa} úm. tottering , slipping , going astray or amiss ,
 failure îTS. îBr. îS3rS.
 .; loss , deprivation îYa1jn5. _
 .{bhreSa}2{bhre4Sa} ún. the act of going , moving &c. îW. _
 .{bhrauNaghna}1{bhrauNaghna} &c. - under {bhrUNa}. _
 .{bhrauveya}1{bhrauveya} - above. _
 .{bhlakS}1{bhlakS} (v. 1. for û {bhakS}) , úcl. I. úP. úA1. {bhlakSati}
 , {øte} , ÷to eat îDha1tup. xxi , 27. _
 .{bhlAz}1{bhlAz} (connected with û {bhrAz}) , cl.1. 4. úA1. {bhlAzate}
 , {øzyate} (úpf. {babhlAze} , or {bhleze} &c.) , to shine , beam ,
 glitter îDha1tup. xix , 77. _
 .{bhlAs}1{bhlAs} (v. 1. for û {bhlAz}) îVop. in îDha1tup. xix , 77. _
 .{bhleS}1{bhleS} (v. 1. for û {bhreS}) îDha1tup. xxi , 20. _
 .{bhva}1{bhva} - {a-bhva}. _
 .{ma}1{ma}1 the labial nasal. -1.
 .{makAra}3{ma--kAra} úm. the letter or sound {ma} îS3a1n3khBr.
 îAV.Paris3 &c.
 .; {-paJcaka} ún. = {paJca-makAra} îW.
 .; {øR7di-sahasranAman} ún. N. of ch. of the Rudra-ya1mala (containing

1000 names of Ra1ma beginning with {m}). _
 .{ma}1{ma}2 úm. (in prosody) a molossus. -2.
 .{makAra}3{ma--kAra} úm. the foot called molossus
 .; {-vipulA} úf. N. of a metre îPin3g. îSch. _
 .{ma}1{ma}3 base of the 1st úpers. úpron. in úacc. úsg. {mA4m} or {mA}
 .; úinstr. {ma4yA}
 .; údat. {ma4hyam} or {me}
 .; úabl. {ma4t} or {ma4d}
 .; úgen. {ma4ma} or me (for the enclitic forms , cf. îPa1n2. 8-1 , 22
 &c.) [Cf. s. {ma4d} ; Zd. ¶{ma} ; Gk. \$, \$, Lat. ¶{me} , ¶{mihi} &c.]
 &&&234316[771 , 1] _
 .{makat}2{makat} familiar dimin. fr. prec. = {ma4t} in úcomp.
 .{makatpitRka}3{makat--pitRka} úm. my father îPa1n2. 1-1 , 29 îPat. 4.
 {ma} úm. time îL. [771,2]
 .; poison îL.
 .; a magic formula îL.
 .; (in music) N. of the 4th note of the scale (abbreviated for
 {madhyama})
 .; the moon îL.
 .; N. of various gods (of Brahma1 , Vishn2u , S3iva , and Yama) îL.
 .; ({A}) , úf. a mother îL.
 .; messure îL.
 .; authority ({-tva} ún.) îNya1yam.
 .; light îL.
 .; knowledge îL.
 .; binding , fettering îL.
 .; death îL.
 .; a woman's waist îL.
 .; ún. happiness , welfare îL.
 .; water îL. _
 .{maMh}1{maMh} (cf. û {mah}) , úcl. 1. úA1. (îDha1tup. xvi , 33)
 {ma4Mhate} (úpf. , {mamaMhe} &c. , úGr.) , ÷to give , grant , bestow
 (with {dAnAya} , `` as a present '') îRV. îS3Br.
 .; ÷to increase îDha1tup.: Caus. {maMhayati} (cl. 10 úaccord. to
 îDha1tup. xxxiii , 124) , to give &c. îRV.
 .; ÷to speak or to shine îDha1tup.: Intens. , {mAmahe} &c.
 .; ~ û {mah}. _
 .{maMhana}2{maMha4na} ún. a gift , present îRV.
 .; ({A}) , úind. (also with {da4kSasya}) promptly , readily ,
 willingly îib.
 .{maMhaneSThA}3{maMhane-SThA} úmf. (prob.) liberal îRV. x , 61 , 1
 ({pradAne@pravartamAna} îSa1y.) _
 .{maMhIya}2{maMhIya}^ úmf. = {pUjanIya} îNir. (cf. û {mah}). _
 .{maMhama}2{maMhama} úm. a úpartic. personification îGaut. _
 .{maMhayadrayi}2{maMhaya4d-rayi} úmf. (pr. p. of Caus. + {rayi})
 granting wealth or treasures îRV. _

.{maMhayu}2{maMhayu4} úmf. (fr. Caus.) wishing to give , liberal îRV. _
 .{maMhiSTha}2{ma4MhiSTha} úmf. (superl.) granting most abundantly ,
 very liberal or generous îRV.
 .; exceedingly abundant îib.
 .; quite ready for (údat.) îib.
 .{maMhiSTharAti}3{ma4MhiSTha--rAti} ({ma4Mhø}). úmf. one whose gifts
 are most abundant , very rich or bountiful îib. _
 .{maMhIyas}2{ma4MhIyas} úmf. (compar.) giving more abundantly than
 (úabl.) îRV. _
 .{mak}1{mak} úind. , úg. {svar-Adi} . _
 .{maka}1{maka} úm. ún. úg. {ardharcA7di} : úm. the son of a Vais3ya and
 a Ma1luki1 îL.
 .{makadatta}3{maka--datta} úm. N. of a man îVa1s. , Introd. _
 .{makaka}1{ma4kaka} úm. (prob.) a kind of animal îAV. _
 .{makat}1{makat} ~ under 3. {ma} , col. 1. _
 .{makandikA}1{makandikA} úf. N. of a woman îPat. _
 .{makamakAya}1{makamakAya} (úonomat.) , úA1. {øyate} , to croak (as a
 frog) îKa1v. _
 .{makara}1{ma4kara} úm. a kind of sea-monster (sometimes confounded with
 the crocodile , shark , dolphin &c.
 .; regarded as the emblem of Ka1ma-deva [cf. {mokara-ketana} &c. below]
 or as a symbol of the 9th Arhat of the present Avasarpin2i1
 .; represented as an ornament on gates or on head-dresses) îVS. &c. &c.
 .; a úpartic. species of insect or other small animal îSus3r.
 .; N. of the 10th sign of the zodiac (Capricornus) îSu1ryas. îVar. &c.
 .; the 10th arc of 30 degrees in any circle îL.
 .; an army of troops in the form of a MñMa4kara îMn. vii , 187
 .; an ear-ring shaped like a MñMa4kara îBhP. (cf. {makara-kuNDala})
 .; the hands folded in the form of a MñMa4kara îCat.
 .; one of the 9 treasures of Kubera îL.
 .; one of the 8 magical treasures called Padmini1 îMa1rkP.
 .; a úpartic. magical spell recited over weapons îR.
 .; N. of a mountain îBhP.
 .; ({I}) , úf. the female of the sea-monster MñMa4kara îPan5cat.
 .; N. of a river îMBh.
 .{makarakaTI}3{ma4kara--kaTI} úf. `` dolphin-hipped '' , N. of a woman
 îKatha1s.
 .{makarakuNDala}3{ma4kara--kuNDala} ún. an ear-ring shaped like a
 MñMa4kara îBhP.
 .{makaraketana}3{ma4kara--ketana}
 .{makaraketu}3{ma4kara--ketu} andð úm. `` having the MñMa4kara for an
 emblem '' or `` having a fish on his banner '' , N. of Ka1nsa-deva îMBh.
 îKa1v. &c.
 .{makaraketumat}3{ma4kara--ketu-mat} úm. `` having the MñMa4kara for an
 emblem '' or `` having a fish on his banner '' , N. of Ka1nsa-deva îMBh.
 îKa1v. &c.

.{makaradaMSTrA}3{ma4kara--daMSTrA} úf. `'" Makara-toothed '" , N. of a woman iKatha1s.
 .{makaradhvaja}3{ma4kara--dhvaja} úm. = {-ketana} iMBh.
 .; the sea iHarav.
 .; a úpartic. array of troops iKa1m.
 .; a úpartic. medical preparation iL.
 .; N. of a prince iVcar.
 .{makarapATaka}3{ma4kara--pATaka} úm. N. of a village iInscr.
 .{makaramAsa}3{ma4kara--mAsa} úm. N. of a úpartic. , month iTS. iSch.
 .{makaramukha}3{ma4kara--mukha} úm. = {makarA7kAra-dhArin} {jala-nirgamana-dvAra} , {jAnU7r}. {dhvA7vayava} iL.
 .{makararAzi}3{ma4kara--rAzi} úm. the zodiacal sign Capricornus iMW.
 .{makaralAJchana}3{ma4kara--lAJchana} úm. = {-kelana} iKa1d.
 .{makaravAhana}3{ma4kara--vAhana} úm. `'" having the MñMa4kara for his vehicle '" , N. of Varun2a iL.
 .{makaravAhini}3{ma4kara--vAhini} úf. N. of a river iVP.
 .{makaravibhUSaNaketana}3{ma4kara--vibhUSaNa-ketana} úm. having the Makara for a characteristic ornament '" , N. of Ka1ma-deva iHariv.
 .{makarasaMkrana}3{ma4kara--saMkrana} ún. the passage of the sun from Sagittarius into Capricornus iMW.
 .{makarasaMkrAnti}3{ma4kara--saMkrAnti} úid.
 .; N. of a festival (which marks the beginning of the sun's northern course) iRTL. 428
 .; {-tila-dAna} ún. and {-dAna-prayoga} úm. N. of úwks.
 .{makarasaptamI}3{ma4kara--saptamI} úf. N. of the 7th day in the light half of the month Ma1gha iW. (cf. under {mAkara}).
 .{makarAkara}3{makarA7kara} úm. `'" redeptacle of MñMa4kara '" , the sea iKatha1s. [771,3]
 .{makarAkAra}3{makarA7kAra} úm. formed like a MñMa4kara '" , a variety of Caesalpinia Banducella iL.
 .{makarAkSa}3{makarA7kSa} úm. MñMa4kara-eyed '" , N. of Rikshasa (son of Khara) iR.
 .{makarAGka}3{makarA7Gka} úm. `'" having the MñMa4kara for a symbol or mark '" , N. of Ka1madeva iL.
 .; the sea iL.
 .{makarAnana}3{makarA7nana} úm.
 .{makarAlaya}3{makarA7laya} úm. `'" MñMa4kara-abode '" , the sea iMBh. iR.
 .; N. of the number , `'" four '" (cf. under {samudra}).
 .{makarAvAsa}3{makarA7vAsa} úm. `'" MñMa4kara-abode '" , the sea iMBh.
 .{makarAzva}3{makarA7zva} úm. `'" having the MñMa4kara for a horse '" , N. of Varun2a iL. _
 .{makarAyaNa}2{makarAyaNa} úmfn. (fr. {makara}) , úg. {pakSA7di}. _
 .{makarika}2{makarika} úf. a partic. head-dress iKa1d.
 .; a figure resembling the Makara iib. _
 .{makarin}2{makarin} úm. `'" full of Makaras '" , the sea iL. _

.{makarI}2{makarI} úf. of {makara} , in úcomp.
 .{makarIpatra}3{makarI--patra} ún. the mark of a Makari1 (on the face of Lakshmi) iPrab. (cf. {patra-bhaGga}).
 .{makarIprastha}3{makarI--prastha} úm. N. of a town , úg. {karky-Adi}.
 .{makarIlekhA}3{makarI--lekhA} úf. = {-patra} iPrab. (úv.l.) _
 .{makaranda}1{makaranda} úm. the juice of flowers , honey iKa1v. iPur. &c.
 .; a species of jasmine iL.
 .; a fragrant species of mango iL.
 .; a bee iL.
 .; the Indian cuckoo iL.
 .; (in music) a kind of measure iSam2gi1t.
 .; N. of a man iMa1lati1m.
 .; of various authors and wks.
 .; ún. a filament (esp. of the lotus-flower) iL.
 .; N. of a pleasure-garden iKatha1s.
 .{makarandakANAya}3{makaranda--kaNAya} úNom. úA1. {øyate} , to be like drops or particles of flower-juice iCat.
 .{makarandakArika}3{makaranda--kArika} úf. úpl. ,
 .{makarandadIpika}3{makaranda--dIpika} úf.
 .{makarandapaJcAGgavidhi}3{makaranda--paJcA7Gga-vidhi} úm. N. of úwks.
 .{makarandapAla}3{makaranda--pAla} úm. N. of a man (father of Tri-vikrama) iCat.
 .{makarandaprakAza}3{makaranda--prakAza} úm. N. of úwk.
 .{makarandavat}3{makaranda--vat} úmfn. rich in flower-juice
 .; ({atI}) , úf. the flower of Bignonia Suaveolens iL.
 .{makarandavaIsa}3{makaranda--vaIsa} úm. a species of Kadamba iL.
 .{makarandavivaraNa}3{makaranda--vivaraNa} ún.
 .{makarandavivRti}3{makaranda--vivRti} úf. N. of úwks.
 .{makarandazarman}3{makaranda--zarman} úm. N. of a teacher iCat.
 .{makarandodyAna}3{makarando7dyAna} ún. N. of a pleasure-garden near Ujjayini1 iRatna7v. _
 .{makarandika}2{makarandika} úf. a kind of metre iCol.
 .; N. of the daughter of a Vidya1-dhara iKatha1s. _
 .{makaSTu}1{makaSTu} úm. N. of a man , úg. {zubhrA7di}. _
 .{makuANA}1{makuANA} úm. N. of a race of kings iCat. _
 .{makuTa}1{makuTa} ún. a crest (= {mukuTa}) iDivyA7v.
 .{makuTabandhana}3{makuTa--bandhana} ún. N. of a temple iDivyA7v.
 .{makuTAGama}3{makuTA7gama} úm. N. of úwk. _
 .{makuti}1{makuti} úm. or úf. an edict addressed to the S3u1dras (= {zUdra-zAsana}) iL. _
 .{makura}1{makura} úm. a looking-glass , mirror iL.
 .; the stick or handle of a potter's wheel iL.
 .; Mimusops Elengi iL.
 .; a bud iL.
 .; Arabian jasmine iMW. (cf. {mukura}). _

.{makurANa}2{makurANa} úm. or ún. N. of a place îCat. _
 .{makula}2{makula} úm. Mimusops Elengi îL.
 .; a bud îL. (cf. {mukula}). _
 .{makuSTa}1{makuSTa} or {øTaka} úm. Phaseolus Aconitifolius îL. _
 .{makuSTha}2{makuSTha} úm. úid. îL. (also {øThaka})
 .; úmf. slow (= {manthara}) îL. (cf. {mukuSTha}, {mapaSTha}). _
 .{makUlaka}1{makUlaka} úm. Croton Polyandrum îCar. _
 .{makeruka}1{makeruka} úm. a kind of parasitical worm îib. _
 .{makk}1{makk} (cf. û {mask}), cl, 1. úA1. {makkate}, to go, move
 , Dhstup. iv, 28 îVop. _
 .{makkalla}1{makkalla} úm. a dangerous abscess in the abdomen (peculiar
 to lying-in women) îSus3r. îS3a1rn3gS. _
 .{makkula}1{makkula} úm. red chalk (= {silA-jatu}) îL. _
 .{makkola}2{makkola} úm. chalk îL. (= {sudhA} îVarBr2S. îSch.) _
 .{makvaNa}1{makvaNa} úm. a small-limbed elephant or one who has not got
 his teeth at the proper time îL. _
 .{makS}1{makS}1 (cf. û {mrakS}), úcl. 1. úP. ÷to collect, heap
 îDha1tup. xvii, 12 (v. 1.)
 .; ÷to be angry îVop. _
 .{makS}1{ma4kS}2 úm. or úf. a fly îRV. iv, 45, 4; vii, 32, 2. _
 .{makSA}2{ma4kSA} úf. úid. îRV. x, 40, 6 îAV. ix, 1, 17 [cf. Lat.
 ¶{musca}]. _
 .{makSika}2{ma4kSika} úf. (úm. c. also {øka}, m.) a fly, bee îRV. &c.
 &c. [772,1]
 .{makSikAmala}3{ma4kSika--mala} ún. `` excretion of bees "", wax îL.
 .{makSikAzraya}3{makSika7zraya} úm. `` receptacle of bees "", úid. îL.
 _
 .{makSika}2{makSika} úf. = {makSika} îL. _
 .{makSa}1{makSa} úm. the concealing of one's own defects îL. (prob.
 úw.r. for {mrakSa}). _
 .{makSavIrya}1{makSa-vIrya} úm. Buchanania Latifolia (prob. úw.r. for
 {bhakSa-}, or {-bhakSya-bIja}). _
 .{makSu}1{makSu} úmf. only úinstr. úpl. {makSu4bhiH} (or {makSU4bhiH})
 .; cf. {makSU4}), quickly, promptly îRV. viii, 46, 6
 .; úm. N. of a man, AitAr. îSch. (cf. {mAkSavya}).
 .{makSuMgama}3{makSu--M-gama4} úmf({A4})n. going quickly îRV. viii, 22
 , 16 (îSa1y.) _
 .{makSU}2{makSU} (îPadap. {økSu4}), úind. quickly, rapidly, soon,
 directly îRV. [cf. {maGkSu} and Lat. ¶{mox}].
 .{makSUjavas}3{makSU--jvas} ({økSU4-}), úmf. most rapid or prompt
 îRV. vi, 45, 14.
 .{makSUtama}3{makSU--tama} ({økSU4-}), úmf. úid. îib. viii, 19, 12
 ({ømebhir@ahabhiH} "", in the next days "", ix, 55, 3). _
 .{makSUyu}2{makSUyu4} úmf. quick, rapid, fleet (as horses) îRV. vii,
 74, 3. _
 .{makSuNa}1{makSuNa} ún. a úpartic. measure of weight (= 7 Ma1shas) îL.

_
 .{makh}1{makh} (cf. û {maGkh}), úcl. 1. úP. {makhati}, to go, move
 îDha1tup. v, 18. _
 .{makha}1{makha4}1 úmf. (prob. connected with û1. {mah} or û {maMh})
 jocund, cheerful, sprightly, vigorous, active, restless (said of
 the Maruts and other gods) îRV. îBr.
 .; úm. a feast, festival, any
 occasion of joy or festivity îRV. îS3a1n3khGr2.
 .; a sacrifice, sacrificial oblation îS3Br. &c. &c. (îNaigh. iii, 17)
 .; (prob.) N. of a mythical being (esp. in {makhasya@ziraH}, ``
 Makha's head "") îRV. îVS. îS3Br. (cf. also úcomp.)
 .{makhakriya}3{makha4--kriya} úf. a sacrificial rite îL.
 .{makhatrayavidhAna}3{makha4--traya-vidhAna} ún. N. of úwk.
 .{makhatrAtR}3{makha4--trAtR} úm. `` protector of Vis3va1-mitra's
 sacrifice "", N. of Ra1ma (son of Das3a-ratha) îL.
 .{makhadviS}3{makha4--dviS} úm. `` enemy of sacrifices "", a demon,
 Ra1kshasa îRagh.
 .{makhadveSin}3{makha4--dveSin} úm. enemy of (Daksha's, -q.v.)
 sacrifice "", N. of S3iva îS3ivag.
 .{makhamathana}3{makha4--mathana} ún. the disturbance of (Daksha's)
 sñsacrifice îRatna7v.
 .{makhamaya}3{makha4--maya} úmf({i})n. containing or representing a
 sñsacrifice îBhP.
 .{makhamukha}3{makha4--mukha} úmf. beginning a sñsacrifice îR.
 .{makhavat}3{makha4--vat} ({makha4-}), úmf. companion of Makha (a
 word used to explain {magha4vat}, -q.v.) îS3Br.
 .; a sacrificer îHariv.
 .{makhavahni}3{makha4--vahni} úm. sacrificial fire îL.
 .{makhavedI}3{makha4--vedI} úf. a sacrificial altar îR.
 .{makhasvAmin}3{makha4--svAmin} úm. `` lord of sacrifice "", N. of an
 author îCat. =
 .{han}3{ha4n} úm. killer of Makha "", N. of Agni or Indra or Rudra îTS.
 .{makhAMzabhAj}3{makhA7Mza-bhAj} úm. `` partaker of a sñsacrifice "", a
 god îRagh.
 .{makhAgni}3{makhA7gni} úm. = {makha-vahni} îL.
 .{makhAnala}3{makhA7nala} úm. úid. îL.
 .{makhAnna}3{makhA7nna} `` sacrificial food "", the seed of Euryale
 Ferox îBhpr.
 .{makhApeta}3{makhA7pe7ta} úm. N. of a Ra1kshasa îBhP.
 .{makhAlaya}3{makhA7laya} úm. a house or place for sacrifice îCat.
 .{makhAsuhRd}3{makhA7suhRd} úm. = {makha-dveSin} îL.
 .{makheza}3{makhe7za} úm. lord of sñsacrifice "", N. of Vishn2u îVP. _
 .{makhas}2{makhas} - next apd {sa4dma-makhas}. _
 .{makhasya}2{makhasya} úNom. úP. îA. {øsy4ti}, {øte}, to be
 cheerful or sprightly îRV. [cf.\$]. _
 .{makhasyu}2{makhasyu4} úmf. cheerful

.; sprightly , exuberant ïib. _
 .{makhya}2{makhya} úw.r. for 1. {makha}. _
 .{makha}1{makha}2 úm. or ún. (?) the city of Mecca íKa1lac.
 .{makhaviSaya}3{makha--viSaya} úm. the district of Mecca ïib. _
 .{maga}1{maga} úm. a magian , a priest of the sun îVar. îBhavP.
 .; úpl. N. of a country in S3a1kadvipa inhabited chiefly by Bra1hmans íCat.
 .{magavyakti}3{maga--vyakti} úf. N. of úwk. on the origin of the S3a1ka-dvipin Brahmans by Kr2ishn2a-da1sa Mis3ra. _
 .{magadin}1{magadin} úmfn. úg. {pragady-Adi}. _
 .{magadha}1{maga4dha} úm. the country of the Magadhas , South Beha1r (úpl. the people of that country) îAV. &c. &c.
 .; a minstrel who sings the praises of a chief's ancestry íL.
 .; ({A}) , úf. the town of the MñMagadhas íL.
 .; long pepper íSus3r.
 .{magadhadeza}3{maga4dha--deza} úm. the country of MñMagadhas íHit.
 .{magadhaparibhASA}3{maga4dha--paribhASA} úf. N. of úwk.
 .{magadhapurI}3{maga4dha--purI} úf. the city of MñMagadha íLalit.
 .{magadhapratisTha}3{maga4dha--pratisTha} úmfn. dwelling in MñMagadha íRagh.
 .{magadhalipi}3{maga4dha--lipi} úf. the writing of MñMagadha íLalit.
 .{magadhavaMzaja}3{maga4dha--vaMza-ja} úmf({A})n. sprung from the race of MñMagadha íRagh.
 .{magadhezvara}3{magadhe7zvara} úm. a king of the MñMagadha íRagh.
 .; N. of a king of the MñMagadhas íVet.
 .{magadhodbhava}3{magadho7dbhava} úmf({A})n. born or grown in MñMagadha .; ({A}) , úf. long pepper íSus3r. _
 .{magadhaka}2{magadhaka} îPat. on îPa1n2. 1-1 , 4 îVa1rtt. 1 .; 6. _
 .{magadhIya}2{magadhIya} úmfn. relating to or coming from Magadha , úg. {gahA7di}. _
 .{magadhya}2{magadhya} úNom.P. {øyati} , to surround (úg. {kaNDvAdi}) , to serve , be a slave íSiddh. [772,2] _
 .{maganda}1{maganda} m.= {kusIdin} , a usurer îNir. vi , 32. _
 .{magala}1{magala} úm. N. of a man îPravar. _
 .{magava}1{magava} úm. or ún. (?) a úpartic. high number íBuddh. _
 .{magasa}1{magasa} úm. úpl. N. of the warrior caste in S3a1ka-dvipa íBhavP. _
 .{magu}1{magu} m.= {maga} , a magian íCat. _
 .{magundI}1{magundI} úf. N. of a mythical being (whose daughters are female demons) îAV. _
 .{magna}1{magna} Set û {majj}. _
 .{magha}1{magha4} úm. (û {maMh}) a gift , reward , bounty íRV.
 .; wealth , power ïib.
 .; a kind of flower íL.
 .; a úpartic. drug or medicine (also {A} úf.) íL.

.; N. of a Dvi1pa (ús.v.) íL.
 .; of a country of the Mlecchas íL.
 .; ({A4}) , úf. (also úpl.) N. of the soth or 15th Nakshatra (sometimes regarded as a wife of the Moon) îAV. &c. &c.
 .; N. of the wife of S3iva íL.
 .; ({I} , or {A}) , úf. a species of grain íL.
 .{maghagandha}3{magha4--gandha} úm. Mimusops Elengi íKir. íSch.
 .{maghatti}3{magha4--tti} ({magha4-}) , úf. (for {magha} + {datti}) the giving and receiving of presents íRV.
 .{maghadeya}3{magha4--de4ya} úm. the giving of Presents ïib.
 .{magharava}3{magha4--rava} úm. N. of a Nisha1da íCat.
 .{maghavat}3{magha4--vat} úmfn. ^ next.
 .{maghavan}3{magha4--van} ({magha4-}) , úmfn. (middle stem {magha4-vat} [which may be used throughout] , weak stem {magho4n} .; únom. úm. {magha4vA} or {øvAn} úf. {magho4nI} or {maghavatI} [îVop.]
 .; ún. {maghavat}
 .; únom. úpl. úm. once {magho4nas}
 .; cf. îPa1n2. 6-4 , 128 .; 133) , possessing or distributing gifts , bountiful , liberal , munificent (esp. said of Indra and other gods , but also of institutors of sacrifices who pay the priests and singers) íRV. îAV. îTS. íS3Br. íUp.
 .; úm. N. of Indra (also úpl. {øvantaH}) íMBh. íKa1v. &c.
 .; of a Vya1sa or arranger of the Pura1n2as íCat.
 .; of a Da1nava íHariv.
 .; of the 3rd Cakra-vartin in Bha1rata íL.
 .; {-vat-tva4} ún. liberality , munificence íRV.
 .; {-van-nagara} ún. `` Indra's city '' , N. of a town íRa1jat.
 .; {-van-mukta-kuliza} úm. or ún. (?) the thunderbolt hurled by Indra íBhartr2.
 .{maghasvAmin}3{magha4--svAmin} úm. v. l. for {makha-svø} , ^ q.v. _
 .{maghava}2{maghava} m.= {magha-van} íBhavP. _
 .{magha}2{magha} úf. of {magha} , in úcomp.
 .{maghAtrayodazI}3{magha4--trayodazI} úf. the 13th day in the dark half of the month Bha1dra íCol.
 .; {-zrAddha} ún. a S3ñS3ra1ddha ceremony on that day íMW.
 .{maghAbhava}3{magha4--bhava} orð úm. `` offspring of Magha '' , the planet Venus íL.
 .{maghAbhU}3{magha4--bhU} úm. `` offspring of Magha '' , the planet Venus íL. _
 .{maghIprastha}2{maghI-prastha} úm. N. of a town , úg. {karky-Adi} (íKa1s3. for {maghnI-prø}). _
 .{maghaSTu}1{maghaSTu} úm. N. of a man , úg. {zubhrA7di} íKa1s3. (cf. {makaSTu}). _
 .{maghnIprastha}1{maghnI-prastha} ^ {maghI-prø}. _

.{maGk}1{maGk} (cf. û {maGg}), úcl. 1, úA1. {maGkate}, ÷to move or to adorn îDha1tup. iv, 15 (only úpf. {mamaGkire}), explained by {zuzubhire} îBhat2t2. [v. 1. {mamaGgire}]
.; cf. îPa1n2. 3-1, 87]
.; úGr. also úfut. {maGkiSyale}
.; úaor. {amaGkiSTa} &c.) _
.{maGku}2{maGku4} úmf. shaking, vacillating îS3Br. (cf. {durmo})
.; úm. blotch îL. _
.{maGkaNaka}1{maGkaNaka} úm. N. of a R2ishi îMBh.
.; of a Yaksha îib. (úB. {macakruka}). _
.{maGki}1{maGki} úm. N. of a man îMBh.
.{maGkigIta}3{maGki--gIta} ún. ``" song of Man3ki "" , N. of the 15th ch. of the Pa1rtha Itiha1sa-samuccaya (containing episodes from the îMBh.) _
.{maGkila}1{maGkila} úm. a forest-conflagration îL. _
.{maGkura}1{maGkura} m.= {makura}, a mirror îL. _
.{maGkuza}1{maGkuza} úm. a person who knows dancing and singing (also called {mAhiSya}) îL. _
.{maGktavya}1{maGktavya} {øtR}, - p. 773, col. 2. _
.{maGkSaNa}1{maGkSaNa} ún. armour for the legs or thighs, greaves "" îL. (cf. {maGkhuNa}, {matkuNa}). _
.{maGkSu}1{maGkSu} úind. (cf. {makSu}) quickly, immediately, directly, instantly îKa1v. îKatha1s.
.; very much, exceedingly îL.
.; truly, really îL.
.; úm. N. of a man, úg. {gargA7di}. _
.{maGkh}1{maGkh} (cf. û {makh}), úcl. r. úP. {maGkhati}, ÷to go, move îDha1tup. v, 19. _
.{maGkha}1{maGkha} úm. = {magadha}, a royal bard or panegyrist îL. [772,3]
.; a mendicant of a úpartic. order îW.
.; N. of a man îRa1jat.
.; of a lexicographer ({-koza} úm. his work). _
.{maGkhaka}2{maGkhaka} úm. N. of a man îRa1jat. _
.{maGkhanA}2{maGkhanA} úf. N. of a woman îib. _
.{maGkhAya}2{maGkhAya} úNom. {øyate} "" to act or be like a bard îS3ri1kan2t2h. _
.{maGkhuNa}1{maGkhuNa} ún. = {maGkhaNa} îL. _
.{maGg}1{maGg} (cf. û {maGk}), úcl. 1. úA1. {maGgate}, ÷to go, move îDha1tup. v, 40. _
.{maGga}1{maGga} úm. ún. the head of a boat îL.
.; úm. a mast or side of a ship îL. (cf. {maNDa})
.; úpl. N. of a country in S3a1ka-dvipa inhabited chiefly by Bra1hmans îMBh. vi, 436 (úB.
.; cf. {maga} and {mRga}). _
.{maGginI}2{maGginI} úf. a boat, ship îHParis3. _
.{maGgala}1{maGgala} ún. (úaccord. to îUn2. v, 70 fr. û {maGg})

happiness, felicity, welfare, bliss (also úpl.
.; úifc. úf. {A}) îMn. îMBh. &c.
.; anything auspicious or tending to a lucky issue (úe.g. a good omen, a prayer, benediction, auspicious ornament or amulet, a festival or any solemn ceremony on important occasions &c.
.; cf. úmf. below) îKaus3. îMBh. îKa1v. &c.
.; a good old custom îPa1rGr2. îMn.
.; a good work îMBh. îBhP.
.; (in music) a úpartic. composition îSam2gi1t.
.; N. of the capital of Udyalna îBuddh.
.; úm. N. of Agni îGr2ihya1s.
.; of the planet Mars îL.
.; of a king belonging to the race of Manu îCat.
.; of a Buddha îLalit.
.; of a poet îCat.
.; of a chief of the Ca1lukyas îib.
.; the smell of jasmine îL.
.; ({A}), úf. the white- and blue-flowering Du1rval grass îL.
.; a sort of Karan5ja îL.
.; turmeric îL.
.; a faithful wife îL.
.; N. of Uma1 îHcat.
.; of Dakshyan2i (as worshipped in Gaya1) îCat.
.; of the mother of the 5th Arhat of the present Avasarpin2i1. îL.
.; ({I}), úf. úg. {gaurA7di}
.; úmf({A})n. auspicious, lucky îHcat.
.; having the scent of jasmine îL.
.{maGgalakaraNa}3{maGgala--karaNa} ún. ``" luck-causing "" , the act of reciting a prayer for success before the beginning of any enterprise îMadhus.
.{maGgalakarman}3{maGgala--karman} ún. úid. îMa1lav.
.{maGgalakalaza}3{maGgala--kalaza} úm. = {ghaTa}, a vessel used at festivals îGi1t.
.; {-maya} úmf. consisting of vessels of this kind îHcar.
.{maGgalakAraka}3{maGgala--kAraka} úmf. (îMBh.) orð causing welfare.
.{maGgalakArin}3{maGgala--kArin} úmf. (îMW.) causing welfare.
.{maGgalakArya}3{maGgala--kArya} ún. a festive occasion, solemnity îMW.
.{maGgalakAla}3{maGgala--kAla} úm. an auspicious occasion îS3ak.
.{maGgalakuThAramizra}3{maGgala--kuThAra-mizra} m.N. of a door-keeper îCat.
.{maGgalakSauma}3{maGgala--kSauma} ún. údu. a linen upper- and under-garment worn at festivals îRagh.
.{maGgalagAthika}3{maGgala--gAthika} úf. a solemn song îDhanam2j.
.{maGgalagiri}3{maGgala--giri} úm. ``" mountain of fortune "" , N. of a mñmountain
.; {-mAhAtmya} ún. N. of úwk.

.{maGgalagIta}3{maGgala--gIta} ún. = {-gaithikA} îPan5cat.
 .{maGgalagRha}3{maGgala--gRha} ún. an auspicious house or temple
 îMa1lav. îMa1lati1m. (also {øhaka})
 .; the house of the planet Mars îSin6ha7s.
 .{maGgalagraha}3{maGgala--graha} ún. an auspicious planet , a lucky star
 îMW.
 .{maGgalaghaTa}3{maGgala--ghaTa} ún. `` auspñauspicious jar "" , a
 vessel full of water offered to the gods on festivals îMW.
 .; N. of an elephant îKatha1s.
 .{maGgalacaNDikA}3{maGgala--caNDikA} orð úf. N. of Durga îCat. îW.
 .{maGgalacaNDI}3{maGgala--caNDI} úf. N. of Durga îCat. îW.
 .{maGgalacchAya}3{maGgala--cchAya} ún. Ficus Infectoria îL.
 .{maGgalatUrya}3{maGgala--tUrya} ún. a musical instrument used at
 festivals îPan5cat. îRagh.
 .{maGgaladazaka}3{maGgala--dazaka} ún. or ún. (?) N. of a prayer îCat.
 .{maGgaladevatA}3{maGgala--devatA} úf. a tutelary deity (cf.
 {brahma-mø}).
 .{maGgaladvAra}3{maGgala--dvAra} ún. the principal gate of a palace
 (being opened on festive occasions) îLalit.
 .{maGgaladhvani}3{maGgala--dhvani} ún. an auspicious sound (úe.g.
 marriage-music) îL.
 .{maGgalanirNaya}3{maGgala--nirNaya} ún. N. of úwk.
 .{maGgalapattra}3{maGgala--pattra} ún. a leaf serving as an amulet
 îS3ak.
 .{maGgalapAThaka}3{maGgala--pAThaka} ún. `` blessing-reciter "" , a
 professional well-wisher or panegyrist îDas3. îPa1rs3van.
 .{maGgalapANi}3{maGgala--pANi} úmf. having auspicious hands îR.
 .{maGgalapAtra}3{maGgala--pAtra} ún. an auspñauspicious vessel , a
 vessel containing auspñauspicious objects îS3ak.
 .{maGgalapura}3{maGgala--pura} ún. `` city of prosperity "" , N. of a
 town îCat. (cf. {maGgala}).
 .{maGgalapuSpamaya}3{maGgala--puSpa-maya} úmf({I})n. formed of
 auspñauspicious flowers îRagh.
 .{maGgalapUjAprayoga}3{maGgala--pUjA-prayoga} ún. andð N. of úwks.
 .{maGgalapUjAvidhi}3{maGgala--pUjA-vidhi} ún. N. of úwks.
 .{maGgalapUjita}3{maGgala--pUjita} úmf. honoured with a sacrificial fee
 or offering îMW.
 .{maGgalapratishara}3{maGgala--pratisara} ún. = {-sUtra} , Ma1latim.
 .; the cord of an amulet îDas3.
 .{maGgalaprada}3{maGgala--prada} úmf. bestowing welfare ,
 auspñauspicious îCat.
 .; ({A}) , úf. turmeric îL.
 .{maGgalaprastha}3{maGgala--prastha} ún. `` auspñauspicious-peak "" , N.
 of a mountain îPur.
 .{maGgalabherI}3{maGgala--bherI} úf. a drum beaten of festive occasions
 îSin6ha7s.

.{maGgalamaya}3{maGgala--maya} úmf({I})n. consisting of nothing but
 happiness &c. îKa1d. îBha1m.
 .{maGgalamayUkhamAlikA}3{maGgala--mayUkha-mAlikA} úf. N. of úwk.
 .{maGgalamAtrabhUSaNa}3{maGgala--mAtra-bhUSaNa} úmf. only adorned with
 turmeric or with the Man3gala-sultra (¯ q.v.) îVikr.
 .{maGgalamAlikA}3{maGgala--mAlikA} úf. marriage-music îL.
 .{maGgalarAja}3{maGgala--rAja} ún. N. of a king îInscr.
 .{maGgalavacas}3{maGgala--vacas} a benedictory or congratulatory speech
 , congratulation îCaurap.
 .{maGgalavat}3{maGgala--vat} úmf. auspicious , blessed
 .; ({atI}) ,úf. N. of a daughter of Tumburu îKatha1s.
 .{maGgalavatsa}3{maGgala--vatsa} ún. N. of a poet îSubh.
 .{maGgalavAda}3{maGgala--vAda} ún. benediction , congratulation
 .; {-TIkA} úf. {ødA7rtha} ún. N. of úwks.
 .{maGgalavAdin}3{maGgala--vAdin} úmf. pronouncing a benediction ,
 expressing congratulations îR. [773,1]
 .{maGgalavAra}3{maGgala--vAra} orð ún. `` Mars-day "" , Tuesday îL.
 .{maGgalavAsara}3{maGgala--vAsara} ún. `` Mars-day "" , Tuesday îL.
 .{maGgalavidhi}3{maGgala--vidhi} ún. any auspñauspicious ceremony or
 festive rite
 .; preparations for a festival îDas3.
 .{maGgalavriSabha}3{maGgala--vriSabha} ún. an ox with auspñauspicious
 signs îPan5cat.
 .{maGgalazaMsana}3{maGgala--zaMsana} ún. the act of wishing joy ,
 uttering a congratulation îL.
 .{maGgalazabda}3{maGgala--zabda} ún. auspicious word , felicitation
 îVar.
 .{maGgalazAnti}3{maGgala--zAnti} úf. N. of úwk.
 .{maGgalasaMstava}3{maGgala--saMstava} úmf. felicitating , containing
 felicitations R
 .{maGgalasamAlambhana}3{maGgala--samAlambhana} ún. an auspñauspicious
 unguent îS3ak.
 .{maGgalasAman}3{maGgala--sAman} ún. an auspñauspicious Sa1man îL.
 .{maGgalasUcaka}3{maGgala--sUcaka} úmf. auguring good luck îDas3.
 .{maGgalasUtra}3{maGgala--sUtra} ún. `` lucky thread "" , the
 marriage-thread (tied by the bridegroom round the bride's neck , and
 worn as long as the husband lives) îMW.
 .{maGgalastava}3{maGgala--stava} ún.
 .{maGgalastotra}3{maGgala--stotra} ún. N. of úwks.
 .{maGgalasnAna}3{maGgala--snAna} ún. any solemn ablution îL.
 .{maGgalasvara}3{maGgala--svara} ún. a sea-shell îL.
 .{maGgalAkSata}3{maGgalA7kSata} ún. úpl. rice cast upon people by
 Bra1hmans in bestowing a blessing at marriages &c. îMW.
 .{maGgalAguru}3{maGgalA7guru} ún. a species of Agallochum îL.
 .{maGgalAcaraNa}3{maGgalA7caraNa} ún. benediction , prayer for the
 success of anything îKap. îSa1h. îCat.

.; pronouncing a blessing , wishing joy iMW.
 .{maGgalAcAra}3{maGgalA7cAra} úm. the repeating a prayer for success and observing other auspicious ceremonies iMBh.
 .; a úpartic. composition iSam2gi1t.
 .; {-yukta} úmfn. accompanied with a prñprayer for success , attended with auspñauspicious cerñceremonies iMn.
 .{maGgalAtodya}3{maGgalA7todya} ún. = {øla-bherI} iKatha1s.
 .{maGgalAdesavRtta}3{maGgalA7desa-vRtta} úm. a fortune-teller iMn. ix , 258.
 .{maGgalAyana}3{maGgalA7yana} ún. the way to happiness or prosperity , iBhp.
 .; úmfn. walking on the path of prospñprosperity iib.
 .{maGgalArambha}3{maGgalA7rambha} úmfn. causing an auspñauspicious beginning (said of Gan2e7s3a) iPan5car.
 .{maGgalArcanapaddhati}3{maGgalA7rcanapaddhati} úf. N. of úwk.
 .{maGgalArjuna}3{maGgalA7rjuna} úm. N. of a poet iCat.
 .{maGgalArtham}3{maGgalA7rtham} úind. for the sake of prosperity or happiness iMW.
 .{maGgalArha}3{maGgalA7rha} úmfn. worthy of prospñprosperity or happñhappiness iPan5car.
 .{maGgalAlaMkRta}3{maGgalA7laMkRta} úmfn. decorated with auspicious ornaments iKa1lid.
 .{maGgalAlabhanIya}3{maGgalA7labhanIya} ún. úw.r. for {ø1A7lambhanIya} (q.v.) iR.
 .{maGgalAlambhana}3{maGgalA7lambhana} ún. touching anything auspicious iMBh.
 .{maGgalAlambhanIya}3{maGgalA7lambhanIya} ún. an object whose touch is auspñauspicious iR.
 .{maGgalAya}3{maGgalA7ya} úmfn. having an auspñauspicious dwelling iMW.
 .; úm. a temple iA.
 .{maGgalAlApana}3{maGgalA7lApana} ún. felicitation iR.
 .{maGgalavaTa}3{maGgalA4vaTa} (or {ø1A-vaTa} [?]) , ún. N. of a place of pilgrimage iCat.
 .{maGgalAvaha}3{maGgalA7vaha} úmfn. auspicious iHcat.
 .{maGgalAvAsa}3{maGgalA7vAsa} ún. `'' auspñauspicious dwelling '' , a temple iKatha1s.
 .{maGgalASTaka}3{maGgalA7STaka} úm. (l) a term for 8 auspñauspicious things iHcat.
 .; úm. or ún. (?) 8 lines of benediction pronounced for good luck by a Bra1hman on a newly-wedded pair while a piece of cloth is held between them iMW.
 .; ún. N. of úwks.
 .{maGgalAhnika}3{maGgalA7hnika} ún. any daily religious rite for success iL.
 .; a vase full of water carried in front of a procession iL.
 .{maGgalecchA}3{maGgale7cchA4} úf. benediction , felicitation

.; ((Ayai)) , úind. for the sake of an auspñauspicious omen iMaitrS.
 iii , 8 , 10.
 .{maGgalecchu}3{maGgale7cchu} úmfn. wishing joy , wñwishing prosperity iMW.
 .{maGgalezvaratIrtha}3{maGgale7zvara-tIrtha} ún. `'' Tirtha of the lord of prosperity '' , N. of a sacred bathing. place iCat.
 .{maGgalopepsA}3{maGgalo7pe7psA} úf. the desire for prosperity or happiness iS3Br. _
 .{maGgalA}2{maGgalA} úf. of {maGgala} in úcomp.
 .{maGgalAgaurIpUjA}3{maGgalA--gaurI-pUjA} úf.
 .{maGgalAgaurIvratakathA}3{maGgalA--gauórl-vrata-kathA} úf.
 .{maGgalAgaurIvratodyApana}3{maGgalA--gauórl-vrato7dyApana} ún.
 .{maGgalAgauryaSTaka}3{maGgalA--gauóry-aSTaka} ún. N. of úwks.
 .{maGgalAvaTa}3{maGgalA--vaTa} ún. `'' {mangai4A7vaTa} above.
 .{maGgalAvrata}3{maGgalA--vrata} ún. the vow of Uma1 iCat.
 .; N. of ch. of the Ka1s3i1-khan2d2a of the Skanda Pura1n2a
 .; úmfn. devoted to Uma1 (said of S3iva) iS3ivag.
 .{maGgalAzAstra}3{maGgalA--zAstra} ún. `'' the book of Uma1 '' , N. of úwk. _
 .{maGgalika}2{maGgalika4} (prob. ún.) úpl. (perhaps) N. of the hymns of the 18th Ka1n2d2a of the Atharva-veda iAV. xix , 23 , 28. _
 .{maGgalIya}2{maGgalIya} úmfn. auspicious iMBh. _
 .{maGgalya}2{maGgalya} úmf({A})n. auspicious , lucky , conferring happiness iKaus3. iMn. iMBh. &c.
 .; beautiful , pleasing , agreeable iMW.
 .; pious , pure , holy , Uttara úm. Cicer Lens iSus3r.
 .; Aegle Marmelos iSa1h.
 .; Ficus Religiosa iL.
 .; Ficus Heterophylla iL. (correctly {maGga4lA7rhA})
 .; the cocoa-nut tree , I.
 .; Feronia Elephantum iL.
 .; a species of Karan5ja iL.
 .; = {jIvaka} iL.
 .; N. of a serpent demon iBuddh.
 .; ((A)) , úf. (only iL.) a species of fragrant sandal
 .; Anethum Sowa
 .; Mimosa Suma
 .; Terminalia Chebula
 .; Andropogon Acicuillatus
 .; Curcuma Longa
 .; a úpartic. bulb ({Rddhi})
 .; Du1rva1 grass
 .; = {adhaH-puSpI}
 .; = {jIvantI}
 .; = {priyaGgu}
 .; = {mAta-parNI}

.; Acorus Calamus
.; N. of a paric. yellow pigment (= {go-rocanA}) îBhpr.
.; a úpartic. resin îL.
.; N. of Durga1 , îDevi1P.
.; ún. an auspicious prayer îMa1rkP.
.; any auspñauspicious thing îGaut. îSus3r.
.; Var , (sg. collectively îHcat.)
.; bathing with the juice of all medicinal plants îL.
.; water brought from various sacred places for the consecration of a king &c. îMW. [773,2]
.; sour curds îL.
.; sandal wood îL.
.; a kind of Agallochum îL.
.; gold îL.
.; red lead îL.
. {maGgalyakusumA}3{maGgalya--kusumA} úf. Andropogon Aciculatus îBhpr.
. {maGgalyadaNDa}3{maGgalya--daNDa} úm. ``" having an auspicious staff ""
, N. of a man îRa1jat.
. {maGgalyanAman}3{maGgalya--nAman} úmf. úv.l. for {mAGgø} , ~ q.v.
îMairS.
.; {øma-dhsyA} úf. Hoiya Viridifolia îBhpr.
. {maGgalyavastu}3{maGgalya--vastu} ún. any auspñauspicious object
îPan5cat.
. {maGgalyArhA}3{maGgalyA7rhA} úf. Ficus Heterophylla îL.
. {maGgalyaka}3{maGgalyaka} úm. Cices Lens îBhpr. _
. {maGgIra}1{maGgIra} úm. N. of a man îVait. ({mandIra} îKa1tyS3r.) _
. {maGgu}1{maGgu} úm. N. of a prince îVP. _
. {maGgura}1{maGgura} úm. a kind of fish îBhpr. _
. {maGgula}1{maGgula} ún. evil , sin (= {pApa}) îKa1v. _
. {maGguSa}1{maGguSa} úm. N. of a man , úg. {kurvAdi} . _
. {maGgh}1{maGgh} úcl. 1. úP. {maGghati} , ÷to adorn , decorate , Dhstup.
v , 56
.; úA1. {maGghate} , ÷to go , start , begin
.; ÷to blame
.; ÷to cheat , iv , 37. _
. {mac}1{mac} (cf. û {maJc}) , úcl. 1. úA1. {macate} (úpf. {mece} &c.)
, ÷to cheat , be wicked or arrogant
.; ÷to pound , grind îDha1tup. vi , 12. _
. {macakacAtanI}1{macaka-cAtanI} prob. úw.r. for {mecaka-cø} , ~ q.v. _
. {macakruka}1{macakruka} úm. N. of a Yaksha and of a sacred spot guarded
by him near the entrance to Kuru-kshetra îMBh. (cf. {maGkaNaka}). _
. {macarcikA}1{macarcikA} úf. (úifc.) excellence , anything excellent or
good of its kind (cf. {go-mø}) , úg. {matallikA7di} (îGan2ar.) _
. {maccitta}1{mac-citta} &c. ~ under 1. {mad} , p. 777 , col. 2. _
. {maccha}1{maccha} úm. (Pra1kr. for {matsya}) a fish îL.
. {macchAkSAGka}3{macchA7kSA7Gka} úmf. marked with a fisheye (said of a

bad pearl) îib. _
. {maj}1{maj} ~ {nir-maj} under {nir-ûmajj} , p. 556 , col. 1. _
. {majamudAra}1{majamudAra} úm. = \$ {majmU'-dAr} , a record-keeper ,
document-holder îKshiti7s3. _
. {majiraka}1{majiraka} úm. N. of a man , úg. {sivA7di} . _
. {majj}1{majj} cl.6.P. (îDha1tup.xxviii , 122) {majjati} (Ved.
{ma4jjati} , ep. also {øte}
.; úpf. {mamajja} [2. úsg. {mamajjitha} , or {mamaGktha}] îMBh.
.; úaor. [{mA}] {majjIs} îib.
.; {amAnkSI} îBhat2t2.
.; úPrec. {majjtAt} îS3Br.
.; úfut. {maGkSyati} , {øte} îBr. &c.
.; {majjiSyati} îMBh.
.; {maGktA} úGr.
.; úinf. {majjítum} îMBh.
.; {maGktum} úGr.
.; úind. p. {maGktvA} or {maktvA} îib.
.; {ma4jjya} îAV.) , ÷to sink (into) , (úacc. or úloc.) , go down , go
to hell , perish , become ruined îRV. &c. &c.
.; ÷to sink (in water) , dive , plunge or throw one's self into (úloc.)
, bathe , be submerged or drowned îShad2vBr. îKa1tyS3r. îMBh. &c.: Caus.
{majja4yati} (úaor. {amamajjat} úGr.) , to cause to sink , submerge ,
drown , overwhelm , destroy îS3Br. &c. &c.
.; ÷to inundate îMBh.
.; ÷to strike or plant into (úloc.) îib.: úDesid. {mimaGkSati} or
{mimajjiSati} úGr. (cf. {mimaGkSA}): Intens. {mAmajjyate} ,
{mAmagkti} îib. [Cf. Lat. ¶{mergere} , and under ¶{majjan}.] _
. {magna}2{magna} úmf. sunk , plunged , immersed in (úloc. or úcomp.)
îKa1tyS3r. îMn. îMBh. &c.
.; set (as the moon) îR.
.; sunk into misfortune îib.
.; (úifc.) slipped into , lurking in îRagh.
.; sunken , flat (as breasts or a nose) îHariv. îR. îSus3r.
.; úm. N. of a mountain îBuddh. _
. {maGktavya}2{maGktavya} úmf. to be immersed or plunged îPa1n2. 7-1 ,
60 , Seh.
.; ún. (úimpers.) it is to be immersed or plunged by (any one) îKatha1s.
_
. {maGktR}2{maGktR} úmf. one who dives or plunges &c. îPa1n2. 7-1 , 60
îSch. _
. {majja}2{majja}1 úmf. sinking , diving (in {uda-majja}
.; ~ {audamajji}). _
. {majja}2{majja}2 in úcomp. for {majjan}.
. {majjakRt}3{majja--kRt} ún. ``" producing marrow "" , a bone îL.
. {majjatas}3{majja--tas} úind. = {majjAm@prati} îLa1t2y.
. {majjarasa}3{majja--rasa} úm. = {majjA-rø} îL.

.{majjasamudbhava}3{majja--samudbhava} úm. `` produced from the marrow
 "" , semen virile íL. _
 .{majjaka}2{majjaka} - {a-majjaka}. _
 .{majjan}2{majja4n} úm. (lit , `` sunk or seated within) the marrow of
 bones (also applied to the pith of plants) íRV. &c. &c. (according to
 íS3Br. &c. one of the 5 elements or essential ingredients of the body
 [773,3] ; in the later medical system that element which is produced
 from the bones and itself produces semen íSus3r.) ; scurf. íKull. on
 íMn. v , 135. [Cf. Zd. ¶{mazga} ; Slav. ¶{mozgu1} ; Germ. ¶{marg} ,
 ¶{marag} , ¶{Mark} ; Angl. Sax. ¶{mearg} ; Eng. ¶{marrow}.]
 .{majjanvat}3{majja4n--va4t} úmfn. marrowy (opp. to ¶{a-majjiaka}) íTS. _
 .{majjana}2{majjana} úm. N. of a demon causing sickness or fever íHariv.
 .; of one of Siva's attendants íL.
 .; ún. sinking (esp. under water) , diving , immersion , bathing ,
 ablution íGr2S3rS. íMBh. &c.
 .; (with {niraye}) , sinking into hell íMBh.
 .; drowning , overwhelming íib.
 .; = {majjan} , marrow íL.
 .{majjanagata}3{majjana--gata} úmfn. plunged in a bath íMBh.
 .{majjanamaNDapa}3{majjana--maNDapa} úm. a bathing-house , bath
 íSin6ha7s.
 .{majjanonmajjana}3{majjano7nmajjana} úm. údu. `` Majjana and Unmajjana.
 "" N. of two demons íHariv. _
 .{majjayitR}2{majjayitR4} úmfn. one who causes to sink or plunge íS3Br.
 _
 .{majjala}2{majjala} úm. N. of one of Skanda's attendants íMBh. (úv.l.
 {majjAna}
 .; cf. {majjana}). _
 .{majjas}2{majjas} ún. = {majjan} , marrow íSus3r. _
 .{majjA}2{majjA4} úf. úid. íS3Br. íMaitrUp. íHariv. (cf. {nirmajja}).
 .{majjAkara}3{majjA4--kara} ún. `` producing marrow "" , a bone íL.
 .{majjAja}3{majjA4--ja} úm. a species of bdellium íL.
 .{majjATikA}3{majjA4--TikA} ({øjjA7Tø}?) , úf. a úpartic. weight íHcat.
 .{majjAmeha}3{majjA4--meha} úm. N. of a úpartic. disease of the urinary
 organs , S3arn3gS.
 .{majjArajas}3{majjA4--rajas} ún. apartic. hell íL.
 .; bdellium íL.
 .{majjArasa}3{majjA4--rasa} úm. `` marrow-secretion "" , semen virile
 íL.
 .{majjAsAra}3{majjA4--sAra} ún. `` having marrow as its chief ingredient
 "" , a nutmeg íL. _
 .{majjAna}2{majjAna} - {majjala}. _
 .{majjikA}2{majjikA} úf. the female of the Indian crane íW. _
 .{majjUka}2{majjUka} úmfn. repeatedly diving (used to explain
 {maNDUka}) íNir. ix , 5. _
 .{majjara}1{majjara} úm. a kind of grass íL. (úv.l. {garjara}). _

.{majjUSA}1{majjUSA} úf. = {maJASA}. _
 .{majmana}1{majma4na} ún. greatness , majesty íRV. íAV.
 .; ({A}) , úind. altogether , generally , at all (with {na4kis} , no
 one at all "") íRV. _
 .{majra}1{majra} - {khara-majra4}. _
 .{maJc}1{maJc} (= ú {mac}
 .; prob. artificial) , úcl. 1. úA1. {maJcate} , ÷to cheat &c. Dhstup. vi
 , 12 , úv.l.
 .; ÷to hold
 .; ÷to grow high
 .; ÷to adore
 .; ÷to shine , vi , 13
 .; ÷to go , move , vii , 15 , úv.l. _
 .{maJca}2{maJca} úm. a stage or platform on a palace or on columns ,
 raised seat , dais , throne íMBh. íKa1v. &c.
 .; a bedstead , couch íRagh. íSch. íDivyA7v.
 .; a pedestal íBaudh.
 .; an elevated platform or shed raised on bamboos in a field (where a
 watchman is stationed to protect the crop from cattle , birds &c.) íW.
 .; (in music) a kind of measure íSam2gi1t.
 .{maJcanRtya}3{maJca--nRtya} ún. a kind of dance íSam2gi1t.
 .{maJcapItha}3{maJca--pItha} ún. a seat on a platform íKa1ran2d2.
 .{maJcamaNDapa}3{maJca--maNDapa} úm. a sort of temporary open shed , a
 plñplatform erected for partic. ceremonies íW.
 .{maJcayApya}3{maJca--yApya} úm. N. of a man íCat. (úv.l. {yayya}).
 .{maJcayUpa}3{maJca--yUpa} úm. a post supporting a plñplatform íR.
 .{maJcavATA}3{maJca--vATA} úm. the enclosure of a plñplatform íHariv.
 .{maJcastha}3{maJca--stha} úmfn. standing on a plñplatform íPan5car.
 .{maJcAgAra}3{maJcA7gAra} ún. (prob.) = {maJca-maNDapa} íHariv.
 .{maJcArohaNa}3{maJcA7rohaNa} ún. ascending a platform íib. _
 .{maJcaka}2{maJcaka} úm. ún. a stage or platform &c. ({maJca}) íMBh.
 .; a couch , bed íKatha1s.
 .; any frame or stand (esp. one for holding fire) íTA1r. íSch.
 .; ún. (in music) a kind of measure íSam2gi1t.
 .; ({ikA}) , úf. = {AsandI} , a chair íKa1tyS3r. íSch.
 .; a kind of trough on legs íSus3r.
 .; (in music) a kind of measure íSam2gi1t.
 .{maJcakagata}3{maJcaka--gata} úmfn. gone to bed íSa1h.
 .{maJcakAzraya}3{maJcakA7zraya} orð úm. `` bed-infesting "" , a bed-bug
 , house-bug íL.
 .{maJcakAzrayin}3{maJcakA7zraóyin} úm. `` bed-infesting "" , a bed-bug ,
 house-bug íL.
 .{maJcakAsura}3{maJcakA7sura} úm. N. of an Asura íCat.
 .; {-dudubhi-vadha} úm. N. of ch. of íGan2P. _
 .{maJcana}2{maJcana} úm. (with {AcArya}) N. of a teacher (father of
 S3in3ga1ya) íCat. _

.{maJcayayya}2{maJcayayya} ṽ {maJca-yApya} above. _
 .{maJcipattra}2{maJci-pattra} ún. a species of plant îL. _
 .{maJcukA}2{maJcukA} ṽ {madana-mø} _
 .{maJj}1{maJj} (prob. in-vented to account for the following words of more or less uncertain origin
 .; cf. û {maArj} , {mRj}) , úcl. 10. úP. {maJjayati} , ÷to cleanse or be bright
 .; ÷to sound , Dha1tu. xxxii , 106 îVop. _
 .{maJjana}2{ma4Jjana} úm. the son of a Su1dra and a Vat2i îL. _
 .{maJjara}2{maJjara} ún. a cluster of blossoms , panicle (as of corn &c.) îBhpr.
 .; a species of plant (= {tilaka}) îL.
 .; a pearl îL. (cf. {deva-})
 .; ({I}) , úf. ṽ below. _
 .{maJjaraya}2{maJjaraya} úNom. úP. {øyati} , to adoni with clusters of blossoms îVa1s. _
 .{maJjari}2{maJjari} ṽ {maJjarI}.
 .{maJjaridhArin}3{maJjari--dhArin} úmfn. having clusters of flowers îMBh. îR. [774,1] _
 .{maJjarikA}2{maJjarikA} úf. = {maJjarI} (ṽ {kaTu-mø} and {puSpa-mø})
 .; N. of a princess îRa1jat. _
 .{maJjarita}2{maJjarita} úmfn. ṽ" having clusters of flowers "" or ṽ" mounted on a stalk "" îAmar. (úg. {tArakA7di}). _
 .{maJjarI}2{maJjarI} úf. a cluster of blossoms îMBh. îKa1v. &c. (also {øri})
 .; often at the end of titles of wks. , cf. {pradIpa-mø} &c.)
 .; a flower , bud îKa1v. (also {øri})
 .; a shoot , shout , sprig îib. (also {øri})
 .; foliage (as an ornament on buildings) îVa1stuv.
 .; a parallel line or row îGi1t. îSa1h.
 .; a pearl îL.
 .; N. of various plants (= {tilakA} , {latA} , or holy basil îL.)
 .; of 2 metres îCol.
 .; of various wks.
 .{maJjarIcAmara}3{maJjarI--cAmara} ún. a fan-like sprout îVikr.
 .{maJjarIjAla}3{maJjarI--jAla} ún. a dense mass of buds or flowers îMBh.
 .; {-dhArin} úmfn. thickly covered with bñbuds or fñflowers îib.
 .{maJjarIdIpihA}3{maJjarI--dIpihA} úf. N. of úwk.
 .{maJjarInamra}3{maJjarI--namra} úm. ṽ" bent down with clusters of flowers "" , Calamus Rotang îL.
 .{maJjarIpiJjarita}3{maJjarI--piJjarita} úmfn. ṽ" having pearls and gold "" or ṽ" yellowish coloured with clusters of flowers "" îDas3.
 .{maJjarIprakAza}3{maJjarI--prakAza} andð úm. N. of úwks.
 .{maJjarIsAra}3{maJjarI--sAra} úm. N. of úwks. _
 .{maJjarIka}2{maJjarIka} úm. a species of fragrant Tulasi1 îL. _
 .{maJjarIkR}2{maJjarI-kR} û úP. {-karoti} , to turn into flowerbuds ,

îKa1vya7d. _
 .{maJJA}2{maJJA} úf. = {maJarI} , a cluster of blossoms &c. îL.
 .; = {ajA} , a she-goat îL. _
 .{maJji}2{maJji} úf. a cluster of blossoms &c. îL. (also {øjI} cf. {aGgAra-maJJI}).
 .{maJjiphala}3{maJji--phala} úf. Musa Sapientum îL. _
 .{maJjikA}2{maJjikA} úf. a harlot , courtesan îL. _
 .{maJjiman}2{maJjiman} úm. (fr. {maJju}) beauty , elegance îW. _
 .{maJjiSTha}2{maJjiSTha} úmf({A})n. (superl. of {maJju}) very bright , bright red (as the Indian madder) îMBh. (perhaps úw.r. for {maJjiSTha})
 .; ({A}) , úf. ṽ next. _
 .{maJjiSTha}2{maJjiSTha} úf. Indian madder , Rubia Munjista îKaus3. îSus3r.
 .{maJjiSThaBha}3{maJjiSTha--øbha} ({øThA7bha}) , úmfn. having the colour of IñIndian mñmadder îVarBr2S.
 .{maJjiSThaMeha}3{maJjiSTha--meha} úm. a disease in which the urine is of a light red colour îSus3r.
 .; {øhin} úmfn. suffering from this disease îib.
 .{maJjiSThaArAga}3{maJjiSTha--rAga} úm. the colour or dye of the IñIndian mñmadder îHariv.
 .; an attachment pleasing and durable as the colour of the IñIndian mñmadder îSa1h. _
 .{maJJI}2{maJJI} úf. a compound pedicle îL. (cf. {maJji})
 .; a she-goat îL. (cf. {maJJA}). _
 .{maJJIra}2{maJJIra} úm. ún. (úifc. úf. {A}) a foot-ornament , anklet îKa1v. îPur.
 .; úm. N. of a poet îCat.
 .; ({A}) , úf. N. of a river îL.
 .; ún. a post round which the string of the churning-stick passes îL.
 .; a kind of metre îCol.
 .{maJJIrakvaNita}3{maJJIra--kvaNita} ún. the tinkling of anklets îKa1v.
 .{maJJIradhvanikomala}3{maJJIra--dhvani-komala} ún. N. of úwk. _
 .{maJJIraka}2{maJJIraka} úm. N. of a man , úg. {zivA7di}. _
 .{maJJIla}2{maJJIla} úm. a village inhabited especially by washermen îW. _
 .{maJju}2{maJju} úmfn. beautiful , lovely , charming , pleasant , sweet îMBh. îKa1v. &c.
 .; úm. (with {bhaTTa}) N. of a îSch. on Amara-kos3a.
 .{maJjukula}3{maJju--kula} úm. N. of a man îBuddh.
 .{maJjukezIn}3{maJju--kezIn} úm. ṽ" beautiful-haired "" , N. of Kr2ishn2a îL.
 .{maJjugamana}3{maJju--gamana} úmfn. going beautifully or gracefully
 .; ({A}) , úf. a goose or a flamingo îL.
 .{maJjugarta}3{maJju--garta} úm. or ún. N. of Nepal îW.
 .{maJjugir}3{maJju--gir} úmfn. sweet-voiced îKa1vya7d.
 .{maJjugIti}3{maJju--gIti} úf. N. of a metre îCol.

.{maJjuguJja}3{maJju--guJja} úm. a charming murmur or humming
 îS3a1rn3gP.
 .{maJjuguJjatsamIra}3{maJju--guJjat-samIra} úmfn. exhaling a
 sweet-sounding breeze or breath , S3a1ntis3.
 .{maJjughoSa}3{maJju--ghoSa} úmfn. uttering a sweet sound îBhP.
 .; úm. a dove îL.
 .; = {-zrt} îSaddhP.
 .; ({A}) , úf. N. of an Apsaras îL.
 .; of a Suran3gana îSin6ha7s.
 .{maJjutara}3{maJju--tara} úmfn. more or most lovely or charming îGi1t.
 .{maJjudeva}3{maJju--deva} andð úm. = {-zrI} îBuddh.
 .{maJjunAtha}3{maJju--nAtha} úm. = {-zrI} îBuddh.
 .{maJjunAzI}3{maJju--nAzI} úf. (úw.r. for {-nArI}) a beautiful Woman
 îL.
 .; N. of Indra's wife or Durga îL.
 .{maJjunetra}3{maJju--netra} úmfn. fair-eyed. îDhu1rtas.
 .{maJjupaTTana}3{maJju--paTTana} orð úm. N. of a town built by
 Man5ju-s3ri1 îBuddh.
 .{maJjupattana}3{maJju--pattana} úm. N. of a town built by Man5ju-s3ri1
 îBuddh.
 .{maJjupAThaka}3{maJju--pAThaka} úm. ``" repeating beautifully "" , a
 parrot îL.
 .{maJjuprANa}3{maJju--prA7Na} úm. N. of Brahms îL.
 .{maJjubhaTTa}3{maJju--bhaTTa} ` under {maJju} .
 .{maJjubhadra}3{maJju--bhadra} úm. = {-zrI} îL.
 .{maJjubhASin}3{maJju--bhASin} úmfn. sweetly speaking îRagh. îKatha1s.
 .; ((iNI)) , úf. N. of a metre îCol.
 .; of various wks.
 .{maJjumaJjIra}3{maJju--maJjIra} úm. ún. a beautiful foot-ornament
 îRa1jat.
 .{maJjumaNi}3{maJju--maNi} úm. ``" beautiful gem "" , a topaz îL.
 .{maJjumati}3{maJju--mati} úf. ``" the bñbeautiful N. of a princess
 îKatha1s.
 .{maJjuvaktra}3{maJju--vaktra} úmfn. bñbeautiful faced , lovely ,
 handsome îW.
 .{maJjuvacana}3{maJju--vacana} (îPan5car.) ,
 .{maJjuvAc}3{maJju--vAc} (îRagh.) , úmfn. = {-bhASin} .
 .{maJjuvAdin}3{maJju--vAdin} úmfn. úid.
 .; ({I}) , úf. N. of a woman îDas3.
 .; of a metre îCol.
 .{maJjuzrI}3{maJju--zrI} úm. N. of one of the most celebrated
 Bodhisattvas among the northern Buddhists îMWB. 195 &c.
 .; {paripRcchA} úf. N. of úwk.
 .; {-parvata} úm. N. of a mountain îSaddhP.
 .; {-buddha-kSetra-guNavyUha} úm. {-mUla@tantra} ún. {-vikrIDita} ,
 ún. {-vihAra} úm. N. of úwks.

.{maJjusaurabha}3{maJju--saurabha} ún. a kind of metre îCol.
 .{maJjusvana}3{maJju--svana} úmfn. sweet-sounding îVikr.
 .{maJjusvara}3{maJju--svara} úmfn. úid. îMBh.
 .; m.= {-zrI} îBuddh. _
 .{maJjula}2{maJjula} úmfn. beautiful , pleasing , lovely , charming
 îKa1v. (cf. úg. {sidhmA7di})
 .; úm. a species of waterhen or gallinule îL.
 .; ({A}) , úf. N. of a river îMBh.
 .; ún. a bower , arbour îL. (also m.) [774,2]
 .; a spring , well îL.
 .; the fruit of Ficus Oppositifolia îL.
 .; Blyxa Octandra îL. _
 .{maJjulika}2{maJjulika} úf. N. of a woman îKatha1s. _
 .{maJjUSA}1{maJjUSA} úf. (îL. , also {maJjuSA}) a box , chest , case ,
 basket îMBh. îKa1v. &c.
 .; receptacle of or for (often úifc. , rarely úibc. in titles of wks.
 .; also N. of various wks. and sometimes abridged for the fuller names ,
 úe.g. for {dhAtu-nyAya-mø} &c.)
 .; Rubia Munjista îBhpr.
 .; a stone îL.
 .{maJjUSAkuJcika}3{maJjUSA--kuJcika} úf. N. of úwk. _
 .{maJjUSaka}2{maJjUSaka} úm. N. of a species of celestial flower îL.
 ({maJjuSaka} îKa1ran2d2.) _
 .{maTa}1{maTa} úm. (Pra1kr. for {mRta}) the son of a Vais3ya and a
 Kut2i îL. _
 .{maTaka}2{maTaka} úm. or ún. a dead body , corpse îKatha1s. (cf.
 {mRtaka}). _
 .{maTacI}1{maTacI} úf. hail îChUp. i , 10 , 1 ({maTacyo@'zanayaH}
 îS3am2k.)
 .{maTaclhata}3{maTaci--hata} úmfn. struck by hail úib. _
 .{maTatI}1{maTatI} úf. hail îW. _
 .{maTamaTAya}1{maTamaTAya} {øyati} úonomat. îPa1n2. 8-1 , 12 îVa1rtt. 8
 îPat. _
 .{maTutacANDI}1{maTutacANDI} úf. N. of a Ra1kshasi1 îBuddh. _
 .{maTusphaTi}1{maTusphaTi} úm. incipient arrogance or pride (=
 {darpA7rambha}) îL. _
 .{maTUSika}1{maTUSika} ` {maDUSika}. _
 .{maTTa}1{maTTa} úm. a kind of drum îSam2gi1t. (cf. {maDDu})
 .; a kind of dance úib. (also {-nRtya} ún.) _
 .{maTTaka}1{maTTaka} úm. the top of a roof îL.
 .; Eleusine Coracana îL. _
 .{maTmaTa}1{maTmaTa4} úm. a class of demons or evil spirits îAV. _
 .{maTh}1{maTh} (prob. invented for the words below) , úcl. úP. {maThati}
 , =to dwell or to be intoxicated îDha1tup. ix , 47 (îVop. ``" to grind ""
 , others , ``" to go ""): Caus. {maThayati} , ` {mathaya}. _
 .{maTha}2{maTha} úm. ún. (úg. {ardharcA7di})

.; {I} úf. úg. {gaurA7di}) a hut , cottage , (esp.) the retired hut (or cell) of an ascetic (or student) îMBh. îKa1v. &c.
.; a cloister , college (esp. for young Brahmans) , temple ïib.
.; úm. a cart or carriage drawn by oxen îL.
.{maThakesavadhAriNI}3{maTha--kesavadhAriNI} úf. N. of Nanda1 (the founder of the college of Kes3ava) îRa1jat.
.{maThacintA}3{maTha--cintA} úf. the charge of a convent îPan5cat.
.{maThapratiSThAtattva}3{maTha--pratiSThA-tattva} ún. N. of úwk.
.{maThasthiti}3{maTha--sthiti} úmfn. staying or residing in a college of priests îMW.
.{maThAdhipati}3{maThA7dhipati} úm. the superintendent of a monastery , principal of a college &c. îRa1jat.
.{mathAdhyakSa}3{mathA7dhyakSa} úm. úid. ,
.{maThAyatana}3{maThA7yatana} ún. a monastery , college îPan5cat. _
.{maThaya}2{maThaya} úNom. úP. {øyati} , to build , erect îHcat. _
.{mathara}2{mathara} úmfn. (cf. úg. {kaDArA7dI}) insisting on (úloc.) îRa1jat.
.; hard , harsh (of sound) îL.
.; intoxicated îUn2. v , 39 îSch.
.; úm. N. of a man (prob. of a saint) ïib. (cf. úg. {bidA7di} and {gargA7di})
.; hardness , harshness îL. _
.{mathika}2{mathika} úf. a hut , cell îDas3. îKatha1s. îRa1jat. _
.{maThosiloThika}1{maThosiloThika} úf. N. of a woman îRa1jat. _
.{maDaka}1{maDaka} úm. Eleusine Corocana îL.
.; úpl. N. of a people îMBh. (úb. {maruta}). _
.{maDamaD}1{maDamaD} úonomat. (with {iti}) , crackl îBa1lar. _
.{maDarakantha}1{maDara-kantha} ún. N. of and town , úg. {cihaNA7di} (úv.l. {mandarø} îKa1s3. {maDurø}). _
.{maDararAjya}1{maDara-rAjya} ún. N. of a district ún. Kas3mi1ra îRa1jat. (úv.l. {maDava-rø}). _
.{maDara}1{maDara} úg. {pragady-Adi}. _
.{maDUSika}1{maDUSika} úf. a dwarfish girl unfit for marriage îGr2S. (îL. = {svalpa-dehA})
.; v. l. {maTUSika} , {marNDUSika} , {madhUSika} and {mandhUSika}).
—
.{maDDacandra}1{maDDa-candra} úm. N. of a man îRa1jat. _
.{maDDu}1{maDDu} úm. a kind of drum îL. (cf. {matTa}).
.{maDDukairika}3{maDDu--kairika} úm. the son of a Nisha1da and a Ma1gadhi1 îL. _
.{maDDuka}2{maDDuka} úm. = {maDDu} îS3is3.v , 29 (v. l. {maNDuka}). [774,3] _
.{maN}1{maN} úcl. 1.P. {maNati} , =to sound , murmur îDha1tup. xiii , 5.
—
.{maNita}2{maNita} ún. an inarticulate sound said to be uttered (by women îS3is3. îSch.) during cohabitation , murmur libidissosum îKa1v. _

.; {maNa}1{maNa} úm. or u. (?) (fr. Arabic) a úpartic. measure of grain îCol. _
.; {maNaU}1{maNaU} (fr. Arabio \$) , N. of the seventh Yoga (in astronomy).
—
.; {maNi}1{maNi4} úm. ({i} úf. only îL.
.; {I} úf. îSin6ha7s.
.; {maNi7va} = {maNi} [du.] {iva} îNaish.) a jewel , gem , pearl (also úfig.) , any ornament or amulet , globule , crystal îRV. &c. &c.
.; a magnet , loadstone îKap.
.; glans penis îSus3r.
.; N. of the jewel-lotus prayer îMWB. 37 2
.; clitoris îL.
.; the hump (of a camel) îMBh.
.; the dependent fleshy excrescences on a goat's neck îVarBr2S.
.; thyroid cartilage îL. (cf. {kaNTha-mø})
.; the wrist (= {māmaNi4-bandha}) îL.
.; a large water-jar îL.
.; N. of a Na1ga îMBh.
.; of a companion of Skanda (associated with Su-man2i) ïib.
.; of a sage ïib.
.; of a son of Yuyudha1na ïib. (in îHariv. úv.l. {tUNi})
.; of a king of the Kim-n2aras , Ka1ran2d.
.; of various wks. and a collection of magical formulas (also abridged for Tattva-cinta1man2i and Siddha7nta-s3iroman2i). [Cf. Gk. &&&235359[774 ,3] \$, \$; Lat. ¶{monile} ; Germ. ¶{mane} , ¶{Ma1hne} ; Eng. ¶{mane}.]
.; {maNikaNTha}3{maNi4--kaNTha} úm. the blue jay îL.
.; N. of a Na1ga îBuddh.
.; of an author îCat.
.; {maNikaNThaka}3{maNi4--kaNThaka} úm. a cock îL.
.; {maNikaNa}3{maNi4--karNa} úmfn. ``jewel-eared '' , having an ornament of any kind (as a mark) on the ear (of cattle &c.) îPa1n2. 6-3 , 115
.; úm. N. of a Lin3ga , Ka1IP.
.; ({I}) , úf. = {-karNika} , a sacred pool , RsmatUp.
.; {øNI7ivara} (Ka1s3i1 Kh.) and {øNzvara} (îKa1IP.) , úm. N. of two Lin3gas.
.; {maNikaNika}3{maNi4--karNika} úf. an ear-ornament consisting of pearls or jewels
.; N. of a sacred pool in Benares (also written {-karNika} îRa1matUp.) îDas3. îRTL. 308 ; 438
.; of a daughter of Can2d2a-ghosha ïib.
.; {-mahiman} úm. N. of úwk.
.; {-maAhAtmya} ún. N. of the 22nd ch. of the Uttara-khan2da of the îSivaP.
.; {-STaka} ({økilSTø}) , ún. {-stotra} ún. N. of úwks.
.; {maNikaA}3{maNi4--kaA} in. the feathered part of an arrow îL.

.{maNikAJcana}3{maNi4--kAJcana} úm. N. of a mountain îMBh.
.; {-prameya-saMgraha} úm. N. of úwk.
.{maNikAnana}3{maNi4--kAnana} ún. a wood or grove containing jewels îMW.
.; the neck (as covered with jewels) îL.
.{maNikAra}3{maNi4--kAra4} úm. a lapidary , jeweller îVS. îR. ({I} úf. îKa1lac.)
.; the adulterous off spring of Vais3ya parents whose mother's husband is still alive îL.
.; N. of various authors îCat.
.{maNikuTTika}3{maNi4--kuTTika} úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.{maNikusuma}3{maNi4--kusuma} úm. N. of a Jina îW.
.{maNikUTa}3{maNi4--kUTa} úm. N. of two mountains îPur.
.{maNikRt}3{maNi4--kRt} úm. = {-kAra} (author of the Man2i) îCat.
.{maNiketu}3{maNi4--ketu} úm. N. of a úpartic. comet or meteor îVar.
.{maNikhaNDadvayatraya}3{maNi4--khaNDa-dvaya-traya} ún. N. of úwk.
.{maNigaNa}3{maNi4--gaNa} úm. úpl. pearls îBrahmUp.
.{maNigarbha}3{maNi4--garbha} úm. N. of a park îDivyA7v.
.{maNiguNanikara}3{maNi4--guNa-nikara} úm. a multitude of strings of pearls îPin3g.
.; N. of a metre îChandom. îCol.
.{maNigrantha}3{maNi4--grantha} úm. N. of úwk.
.{maNigrAma}3{maNi4--grAma} úm. N. of a place îInscr.
.{maNigrIva}3{maNi4--grIva4} úmfn. `` jewel. necked '' , wearing a necklace îRV. i , 122 , 14
.; úm. N. of a son of Kubera îL.
.{maNighaNTAkRtanyAyaratnaprakaraNa}3{maNi4--ghaNTA-kRta-nyAyaratna-prakaraNa} ún. N. of úwk.
.{maNiciIra}3{maNi4--ciIra} ún. (prob.) a garment adorned with jewels îMBh.
.{maNiciUDA}3{maNi4--ciUDA} úm. N. of a Vidya1-dhara îS3atr.
.; of a Na1ga îBuddh.
.; of a king of SaIketa-nagara (= {ratna-cUDA}) îW.
.; ({A}) , úf. N. of a Kim2-nari îKa1ran2d2.
.{maNicchidra}3{maNi4--cchidra} úf. `` jewelholed '' , a root resembling ginger (= {medA}) îL.
.; a úpartic. bulb growing on the Hima-vat (= {RSabha}) îL.
.{maNijala}3{maNi4--jala} úf. `` having jñjewel-holed-like water '' , N. of a river îMBh.
.{maNitAraka}3{maNi4--tAraka} úm. `` jewel-eyed '' , the Indian crane îL. (úv.l. {-tArava} , {-bhArava}).
.{maNituNDaka}3{maNi4--tuNDaka} úm. a kind of bird living on the water îCar.
.{maNitulAkoTi}3{maNi4--tulA-koTi} úf. a foot-ornament consisting of jewels îKa1v.

.{maNidaNDa}3{maNi4--daNDa} úmfn. having a handle adorned with jewels îR.
.{maNidatta}3{maNi4--datta} úm. N. of sev. men îKatha1s. îCat.
.{maNidara}3{maNi4--dara} úm. N. of a chief of the Yakshas îKatha1s.
.{maNidarpaNa}3{maNi4--darpaNa} úm. a mirror adorned with jñjewel or consisting of jñjewel îRa1jat.
.; N. of sev. wks.
.{maNidIkSitIya}3{maNi4--dikSitIya} ún. N. of úwk.
.{maNidIdhiti}3{maNi4--didhiti} úf. N. of úwk.
.; {-gUDhA7rtha-prakAzika} úf. N. of îComm. on it ,
.{maNidIpa}3{maNi4--dIpa} úm. a lamp having jñjewel instead of a wick , Rajat. (also {øpaka} , m.)
.; N. of úwk.
.{maNidoSa}3{maNi4--doSa} úm. a flaw or defect in a jñjewel îL.
.{maNidvIpa}3{maNi4--dvIpa} úm. `` jñjewel -island '' , the hood of the serpent Aninta îL.
.; N. of a mythical island in the ocean of nectar îA1nand.
.{maNidhanu}3{maNi4--dhanu} úm. (îAdbhBr. îA1past.) orð (Gaut îPa1rGr2.) `` jñjewel-bow '' , a rain-bow.
.{maNidhanus}3{maNi4--dhanus} ún. (Gaut îPa1rGr2.) `` jñjewel-bow '' , a rain-bow.
.{maNidhara}3{maNi4--dhara} úmfn. having a string of beads for counting îBhP.
.; úm. a úpartic. Sama1dhi îKa1ran2d2.
.; ({A}) , úf. a úpartic. position of the fingers îib.
.{maNidhAna}3{maNi4--dhAna} m.N. of a king îVP. (also read {-dkAna} , {-dhAnyA} , {-dhAnyaka} , or {-dhAra}). [775,1]
.{maNidhAriNI}3{maNi4--dhAriNI} úf. N. of a Kim2-nara maid îKa1ran2d2.
.{maNidhAva}3{maNi4--dhAva} úm. v. l. for {-dhAna} or {-dhAra} (~ q.v.) îVP.
.{nanda}3{nanda} úm. N. of sev. authors îCat.
.{maNinAga}3{maNi4--nAga} úm. N. of a snake-demon îMBh. îHariv.
.; úm. or ún. (?) N. of a sacred bathing-place îMBh.
.{maNiniryAtana}3{maNi4--niryAtana} ún. the restitution of a jewel îR.
.{maNipaticaritra}3{maNi4--pati-caritra} ún. N. of úwk.
.{maNipadma}3{maNi4--padma} úm. N. of a Bodhi-sattva îW.
.{maNipariksa}3{maNi4--pari4kSA} úf. N. of úwk.
.{maNiparvata}3{maNi4--parvata} úm. `` jewel-mountain '' , N. of a mythical mountain îHariv.
.{maNipAII}3{maNi4--pAII} úf. a female keeper of jewels , úg. {revaty-Adi}.
.{maNipuccha}3{maNi4--puccha} úmf({I})n. having lumps on the tail îPa1n2. 4-1 , 55 îVa1rtt. 2 îPat.
.{maNipura}3{maNi4--pura} ún. N. of town (= {-pUra} ún.) îMBh.
.; {-pure7zvara} úm. = {-pUrø} , ~ q.v. , Rajat.
.{maNipuSpaka}3{maNi4--puSpaka} úm. N. of the conch-shell of Saha-deva

îBhag.
 .{maNipuSpesvara}3{maNi4--puSpe7svara} úm. N. of one of S3iva's attendants îKatha1s.
 .{maNipUra}3{maNi4--pUra} úm. the navel îL.
 .; a sort of bodice (worn by women and richly adorned with jewels) îL.
 .; ún. a úpartic. mystical circle on the navel îPan5car. îA1nand.
 .; N. of a town in Kalin3ga situated on the sea-shore (also read {-pura} ún.) îMBh. îRa1jat.
 .; {pati} úm. N. of king Babhru-valhana îRa1jat. îBhP.
 .; {-vibhedana} ún. N. of a jewel îMW.
 .; {øre7zvara} úm. {ørapati} , ^ q.v. îMBh.
 .{maNipUraka}3{maNi4--pUraka} ún. N. of a mystical circle on the navel îCat.
 .{maNiprakAza}3{maNi4--prakAza} úm.
 .{maNiprakAzakadIpti}3{maNi4--prakAzaka-dIpti} úf.
 .{maNiprakAzika}3{maNi4--prakAzika} úf.
 .{maNipratyakSa}3{maNi4--pratyakSa} ún. N. of úwks.
 .{maNipradAna}3{maNi4--pradAna} ún. N. of the 34th ch. of the Sundara-ka1n2d2a of the Ra1malayan2a.
 .{maNipradIpa}3{maNi4--pradIpa} úm. = {-dIpa} (^ q.v.) îBhP. îS3arn3gP.
 .; N. of úwk.
 .{maNiprabhA}3{maNi4--prabhA} úf. `` jewel-splendour '' , N. of a metre îInscr.
 .; of an Apsaras îKa1ran2d2. (úw.r. {-prastha})
 .; of a lake îCat.
 .; of a úwk.
 .{maNipravAla}3{maNi4--pravAla} úm. or u. (?) N. of úwk.
 .{maNipraveka}3{maNi4--praveka} úm. a most excellent jewel îMBh.
 .{maNiprastha}3{maNi4--prastha} (prob.) úw.r. for {-prabhA} (^ q.v.) îKa1ran2d2. iii , 12.
 .{maNibandha}3{maNi4--bandha} in. the fastening or putting on of jñjewel îRagh.
 .; the wrist (as the place on which jñjewel are fastened) îSus3r.
 .; Gtrud2aP.
 .; a kind of metre Col N. of a mixed race îib.
 .{maNibandhana}3{maNi4--bandhana} ún. the fastening on of jñjewel îMW.
 .; a string of pearls , an ornament of pñpearls îMBh.
 .; the part of a ring or bracelet where the jñjewel are set îMW.
 .; the wrist îS3ak. îVar. îSus3r.
 .; &c.
 .{maNibIja}3{maNi4--bIja} úm. the pomegranate tree îL.
 .{maNibhadra}3{maNi4--bhadra} úm. N. of a brother of Kubera and king of the Yakshas (the tutelary deity of travellers and merchants) îMBh. îKatha1s. îDas3. &c.
 .; of a S3resht2hin îPan5cat.
 .; of a poet îSubh.

.{maNibhadra}3{maNi4--bhadraka} úm. úpl. N. of a race îMBh. (also read {pAri-bhø})
 .; of a serpent-demon îCat.
 .{maNibhava}3{maNi4--bhava} úm. N. of one of the 5 Dhya1ni-Buddhas îW.
 .{maNibhArava}3{maNi4--bhArava} úm. ^ {-tAraka}.
 .{maNibhitti}3{maNi4--bhitti} úf. `` jewel-walled '' , N. of the palace of the serpent-demon Sessa îL.
 .{maNibhU}3{maNi4--bhU} úf. a floor inlaid with jñjewel îL.
 .{maNibhUmi}3{maNi4--bhUmi} úf. = prec. îL.
 .; a mine of jñjewel îL.
 .{maNibhUmikAkarman}3{maNi4--bhUmikA-karman} ún. the inlaying or covering of a floor with jñjewel (one of the 64 arts
 .; úaccord. to a îSch. = {kRtrimaputrikA-nirmANa}) îCat.
 .{maNimaJarI}3{maNi4--maJarI} úf. rows of jñjewel or pearls îGi1t.
 .; a species of metre îCol.
 .; N. of sev. wks.
 .; {-chedinI} úf. N. of úwk.
 .{maNimaNDapa}3{maNi4--maNDapa} úm. a crystal hall or a hñhall on crystal pillars îPan5car. îRudray.
 .; N. of the residence of S3esha îL.
 .; of the residence of Nairr2ita (the ruler of the south-west quarter) îL.
 .; {-mAhAtmya} ún. N. of úwk.
 .{maNimaNDita}3{maNi4--maNDita} úmfn. set or studded with jñjewel or pearls îMW.
 .{maNimat}3{maNi4--mat} úmfn. adorned with jñjewel , jewelled îBhP.
 .; úm. the sun îMW.
 .; N. of a Yaksha îMBh.
 .; of a servant of S3iva îBhP.
 .; of a Rakshas îMBh.
 .; of a Na1ga îib.
 .; of a king (who was Vr2itra in a former birth) îib.
 .; of a mountain îib. îR. îVar.
 .; of a Tirtha îMBh. ({atI}) , úf. N. of a town of the Daityas îMBh. îHariv.
 .; of a river îW.
 .{maNimadhya}3{maNi4--madhya} ún. N. of 2 metres îS3rutab.
 .; Chandoiu. îCol.
 .{maNimantha}3{maNi4--mantha} úm. N. of a mountain îMBh.
 .; ún. rocksalt îL.
 .{maNimaya}3{maNi4--maya} úmf({I})n. formed or consisting of jewels , crystalline îMBh. îHariv. îKa1v. &c.
 .; {øyI@purI} úf. N. of a mythical town of the Nirva1ta-kavacas îR.
 .; {-bhU} úf. a jewelled floor îMegh.
 .{maNimaheza}3{maNi4--mahe7za} úm. N. of a Ti1nha îCat.
 .{maNimAIA}3{maNi4--mAIA} úf. a string or necklace of jewels or pearls

îChandom.
 .; a circular impression left by a bite (esp. in amorous dalliance) îL.
 .; lustre , beauty îL.
 .; a kind of metre îChandom. îCol.
 .; N. of Lakshmi îL.
 .; of úwk.
 .{maNimAhAtmya}3{maNi4--mAhAtmya} ún. N. of úwk.
 .{maNimizra}3{maNi4--mizra} úm. N. of 2 authors îCat.
 .{maNimuktA}3{maNi4--muktA} úf. N. of a river îCat.
 .{maNimekhala}3{maNi4--mekhala} úmfn. girdled with gems , surrounded by jñjewel îR2itus.
 .{maNimegha}3{maNi4--megha} úm. N. of a mountain îMa1rkP.
 .{maNiyasTi}3{maNi4--yasTi} úf. a string of pearls îVikr.
 .; a jewelled stick îMW.
 .{maNirata}3{maNi4--rata} (?), úm. N. of a teacher îBuddh.
 .{maNiratna}3{maNi4--ratna} ún. a jewel , gem îHariv. îR. (with Buddhists " one of a sovereign's 7 treasures , Dharmias3. 85)
 .; {-maya} úmfn.({I}) ún. formed or consisting of j's , crystalline îMBh.
 .; {-mAla} úf. " garland of jñjewel s , N. of 2 wks.
 .; {-vat} úmfn. containing jewels îMBh.
 .; {-suvarNin} úmfn. containing precious stones and gold îR.
 .; {øna7kara} úm. N. of úwk. (also called {nAma-rø}). [775,2]
 .{maNiradana}3{maNi4--radana} úmfn. pearl-toothed îBha1m.
 .{maNirAga}3{maNi4--rAga} úmfn. having the colour of a jewel îL.
 .; úm. the colour of a jñjewel îVar.
 .; a kind of metre îL.
 .; ún. vermilion îL.
 .; a kind of ruby îL.
 .{maNirAja}3{maNi4--rAja} úm. jñjewel-king " , (prob.) a diamond (cf. {maNI7ndra}) îPan5car.
 .; N. of a king îVi1rac.
 .{maNirAma}3{maNi4--rAma} úm. N. of sev. authors
 .; {-kRSNa-dIkSitIya} ún. N. of úwk.
 .{maNirUpya}3{maNi4--rUpya} " {maNirUpyaka}.
 .{maNirocanI}3{maNi4--rocanI} úf. N. of a Kim2-nara maid îKa1ran2d2.
 .{maNiliGgezvara}3{maNi4--liGge7zvara} úm. N. of one of the 8 Vi1ta-ra1gas. îW.
 .{maNivara}3{maNi4--vara} úm. N. of a man îHariv.
 .; ún. a diamond îBhpr.
 .{maNivarman}3{maNi4--varman} úm. N. of a merchant îKatha1s.
 .; ún. a talisman consisting of jewels îDivyA7v.
 .{maNivAla}3{maNi4--vA4la} úmfn. (prob.) having beads (or lumps of excrement) on the tail (úaccord. to Mahi-dhara= {mani-zuddhavAla} or {maNi-varNa-keza}) îVS.
 .{maNivAhana}3{maNi4--vAhana} úm. " jñjewel bearer " , N. of Kus3a7mba

or Kus3a îMBh. îHariv.
 .{maNivizeSa}3{maNi4--vizeSa} úm. a kind of jñjewel , an excellent jñjewel îMW.
 .{maNizaGkhazarkara}3{maNi4--zaGkha-zarkara} úmfn. having jñjewel-like shells and gravel îb.
 .{maNizabda}3{maNi4--zabda} m.N. of úwk.
 .{maNizara}3{maNi4--zara} " {-sara}.
 .{maNizila}3{maNi4--zila} úf. a jewelled slab îMW.
 .{maNisRGga}3{maNi4--sRGga} úm. the god of the sun îHariv.
 .{maNizekhara}3{maNi4--zekhara} úm. N. of a Gandharva îBa1lar.
 .{maNizaila}3{maNi4--zaila} úm. jñjewel-mountain " , N. of a Gandharva îBa1lar.
 .{maNizaila}3{maNi4--zaila} úm. " jñjewel -mountain " , N. of a mñmountain îMa1rkP.
 .{maNizyAma}3{maNi4--zyAma} úmfn. dark-blue like a jewel (úí.e. like a sapphire) îMBh.
 .{maNisara}3{maNi4--sara} úm. a string or ornament of pearls îGi1t. (úw.r. {-zara}
 .; cf. {muktA-mø}).
 .{maNisAnu}3{maNi4--sAnu} úm. " jewel-ridged " , N. of mount Meru îL.
 .{maNisAra}3{maNi4--sAra} m.or ún. (?) , N. of a Nya1ya úwk.
 .; {-khaNDana} ún. {-darpaNa} úm. {-prAmANya-vAda} úm. N. of úwks.
 .{maNisUtra}3{maNi4--sUtra} ún. a string of pearls îL.
 .{maNisopAna}3{maNi4--sopAna} ún. steps or stairs formed of jñjewel or crystal îHariv.
 .; a chain of golden beads îL.
 .{maNisaupAna}3{maNi4--saupAna} (!) , úm. a staff or stick set with jñjewel îW.
 .{maNiskandha}3{maNi4--skandha} úm. N. of a snakedemon îMBh. (v. 1. {maNi} and {skandha} as 2 names).
 .{maNistambha}3{maNi4--stambha} úm. a crystal post or column îBhP.
 .{maNisraj}3{maNi4--sraj} úf. a garland of jñjewel îPan5car.
 .{maNiharmya}3{maNi4--harmya} ún. " jewelled palace , crystal pñpalace , N. of a pñpalace îVikr.
 .{maNindra}3{maNI7ndra} úm. " jewel-chief. " a diamond îPan5car.
 .{maNisvaratIrtha}3{maNi4svara-tIrtha} ún. N. of a Ti1rtha îCat.
 .{maNyAloka}3{maNyAloka} úm. N. of úwk.
 .; {-kaNTakA7oddhAra} úm. N. of îComm. on it. _
 .{maNika}2{maNika} úm. a jewel , gem , precious stone îMW.
 .; (úífc. f: {A}) a water-jar or pitcher îAdbhBr. îGr2S. îKa1tyS3r. îSch. îMBh.
 .; úpl. (úaccord. to îSa1y.) globular formations of flesh on an animal's shoulder îAitBr. _
 .{maNila}2{maNila4} úmfn. having fleshy excrescences (as on the dew-lap &c.) îTS. îComm. _
 .{maNiva}2{maNiva} úmfn. in {a-mø} , " q.v.

.; úm. N. of a serpent. demon îSiddh. _
 .{maNica}2{maNica} ún. a hand îL.
 .; a flower îL.
 .; a pearl îL. _
 .{maNica}2{maNica} ún. a king-fisher , halcyon îL.
 .; ún. a úpartic. jewel , = {candra-kAnta} îL.
 .; a flower îL. (cf. {maNivaka}). _
 .{maNIya}2{maNIya} úNom.úA1. {øyate} , to resemble a jewel îCat. _
 .{maNivaka}2{maNivaka} ún. N. of a son of Bhavya
 .; ún. N. of the Varsha ruled by that king îVP. (úv.l. {SaNIvø})
 .; a flower îL. _
 .{maNIvatI}2{maNIvatI} úf. N. , úg. {zarA7di}. _
 .{maNittha}1{maNittha} ún. N. of an astronomer (= Manetho) îVarBr2.
 .{maNitthavarSaphala}3{maNittha--varSa-phala} ún. N. of úwk. _
 .{maNT}1{maNT} úcl. 10. úP. {maNTayati} , ÷to act as an intermediary
 îTBr. (îSch.) _
 .{maNTapa}1{maNTapa} ún. ún. = {maNDapa} îL.
 .; ({I}), úf. a kind of purslain îL. (v. l. {maNDapI}). _
 .{maNTi}1{maNTi} ún. N. of a man îPravar. (prob. úw.r. for {maNTi}). _
 .{maNTh}1{maNTh} úcl. 1. úA1. {maNThate} , ÷to long for , desire eagerly
 îDha1tup. viii , 10. _
 .{maNTha}1{maNTha} ún. a sort of baked sweetmeat îBhpr. _
 .{maNThaka}2{maNThaka} ún. úid. îiB.
 .; a úpartic. musical air îCat. _
 .{maND}1{maND} úcl. 1. úP. {maNDati} , ÷to deck , adorn îDha1tup. ix ,
 36
 .; îA. {maNDate} , ÷to distribute or to clothe , viii , 19: Caus.
 {maNDayati} (ep. also {øte}) , to adorn , decorate (úA1. one's self
 îPa1n2. 3-1 , 87 îVa1rtt. 18 îPat.) îMBh. îKa1v. &c.
 .; ÷to glorify , extol îPrasannar.
 .; ÷to rejoice , exhilarate îL. _
 .{maNda}2{maNda} ún. ún. (úifc. úf. {A}) the scum of boiled rice (or
 any grain) îNir. îUttarar. îSus3r.
 .; the thick part of milk , cream , S3veUp. îMBh. &c. (cf. {dadhi-mø})
 .; the spirituous part of wine &c. îHariv. îR. (îW. also `` foam or
 froth
 .; pith , essence
 .; the head ""
 .; ún. (only îL.) Ricinus Communis
 .; a species of potherb
 .; a frog (cf. {maNDUka})
 .; ornament , decoration
 .; a measure of weight (= 5 Ma1shas)
 .; ({A}) , úf. the emblic myrobalan tree îL.
 .; spirituous or vinous liquor , brandy îL.
 .; ún. - {nau-maNDa4}.

.; {maNDakarNa}3{maNda--karNa} ún. N. of a man (- {maNDakarNi}). [775,3]
 .{maNDakuNda}3{maNda--kuNda} - {kuNda-mø}.
 .{maNDacitra}3{maNda--citra} ún. N. of a man
 .; úpl. his family îSam2ska1rak.
 .{maNDajAta}3{maNda--jAta} ún. the second change which takes place in
 sour milk when mixed with Takra îL.
 .{maNDapa}3{maNda--pa} úmf. (îUn2. iii , 145 îSch.) drinking the scum
 of boiled rice or of any liquor îPan5car.
 .; ún. ún. (úg. {ardharcA7di} îL. also {I} , f.
 .; cf. {maNTapI}) an open hall or temporary shed (erected on festive
 occasions) , pavilion , tent , temple
 .; (úifc. with names of plants) arbour , bower îHariv. îKa1v. &c.
 .; ún. N. of a man îCat.
 .; ({A}) , úf. a sort of leguminous plant (= {niSpAvI}) îL.
 .; {-pakSetra} ún. N. of a sacred district îKatha1s.
 .; {-pa-druma} ún. {-pa-nirNaya} ún. {-pa-pUjA-vidhi} ún. N. of ,
 vks.
 .; {-pa-pratiSTha} úf. the consecration of a temple îMW.
 .; {-øpA7roha} ún. a species of plant îL.
 .; {øpika} úf. a small pavilion , an open hall or shed îKa1d. îBa1lar.
 .{maNDapIthika}3{maNda--pIthika} úf. two quarters of the compass îL.
 .{maNDapUla}3{maNda--pUla} ún. or ún. (?) a top-boot îL.
 .{maNDamaya}3{maNda--maya} úmf({I})n. made of cream or from the scum of
 any liquid îMBh.
 .{maNDavATA}3{maNda--vATA} ún. a garden (?) , Divya7s. (cf.
 {maNDala-vø}).
 .{maNDahAraka}3{maNda--hAraka} ún. a distiller of spirits &c. (the son
 of a Nisht2hya and a S3u1drs) îL.
 .{maNDodaka}3{maNdo7daka} ún. barm , yeast îSus3r.
 .; the decorating of walls &c. on festive occasions îL.
 .; `` mental excitement "" or , variegated colour "" ({citta-} or
 {citra-rAga}) îL. _
 .{maNDaka}2{maNDaka} (úifc. , with úf. {ika}) , rice-gruel , Hativ.
 .; ún. a sort of pastry or baked flour îPan5cat. îS3ukas. îBhpr. (cf.
 {maNThaka})
 .; a úpartic. musical air îSam2gi1t. (cf. úid.)
 .; úpl. N. of a people îVP. (cf. {mandaka}). _
 .{maNDana}2{maNDana} úmf. adorning , being an ornament to (úgen.)
 îKa1v. îPur.
 .; ún. N. of various authors and other men (also with {kavi} ,
 {bhaTTa} , {mizra} &c.) îCat.
 .; ún. (úifc. úf. {A}) adorning , ornament , decoration îMBh. îKa1v.
 &c.
 .{maNDanakArika}3{maNDana--kArika} úf. N. of úwk.
 .{maNDanakAla}3{maNDana--kAla} ún. time for adorning îRagh.
 .{maNDanapriya}3{maNDana--priya} úmf({A})n. fond of ornaments ,

îPan5cat. (cf. {priya-mø}).
 .{maNDanArha}3{maNDanA7rha} úmfn. worthy of ornaments îMW. _
 .{maNDanaka}2{maNDanaka} - {mukha-mø}. _
 .{maNDayanta}2{maNDayanta} úm. (only îL.) an ornament
 ; an actor
 ; an assembly of women
 ; food
 ; ({I}), úf. a woman îL. _
 .{maNDik}2{maNDik} úm. úpl. N. of a people îMBh. (úb. {zuNDika}
 ; cf. {maNDaka}). _
 .{maNDita}2{maNDita} úmfn. adorned , decorated îMBh. îKa1v. &c.
 ; úm. (with Jainas) N. of one of the 11 Gan2sdhipas îL.
 .{maNDitaputra}3{maNDita--putra} úm. = prec. úm. îL. _
 .{maNDitR}2{maNDitR} úmfn. adorning , one who adorns (= ornament)
 îBa1lar. _
 .{maNDilaka}2{maNDilaka} úm. a kind of cake îDivyA7v. _
 .{maNDapa}1{maNDa-pa} - under {maNDa} above. _
 .{maNDara}1{maNDara} úm. or ún. úg. {aGguly-Adi}
 ; ({I}), úf. a sort of cricket îL. (cf. {mANDarika}). _
 .{maNDala}1{ma4NDala} úmf({A})n. circular , round îVarBr2S.
 ; ún. (rarely úm. úg. {ardharcA7di} , and úf. {I} úg. {ganrA7di}) a
 disk (esp. of the sun or moon)
 ; anything round (but in îHcat. also applied to anything triangular
 ; cf. {maNDalaka})
 ; a circle (úinstr. `` in a circle ""
 ; also `` the charmed cñcircle of a conjuror ""), globe , orb , ring ,
 circumference , ball , wheel îS3Br. &c. &c.
 ; the path or orbit of a heavenly body îSu1ryas.
 ; a halo round the sun or moon îVarBr2S.
 ; a ball for playing îMBh.
 ; a circular bandage (in surgery) îSus3r.
 ; (also ún. úpl.) a sort of cutaneous eruption or leprosy with circular
 spot îib.
 ; a round mole or mark (caused by a finger-nail &c.) on the body
 îLa1t2y. îKa1tyS3r. îSch.
 ; a circular array of troops îMBh. îKa1m.
 ; a úpartic. attitude in shooting îL.
 ; a district , arrondissement , territory , province , country (often
 at the end of modern names , úe.g. Coro-mandal coast) îInscr.
 îAV.Paris3. îMBh. &c.
 ; a surrounding district or neighbouring state , the circle of a king's
 near and distant neighbours (with whom he must maintain political and
 diplomatic relations ; 4 or 6 or 10 or even 12 such neighbouring princes
 are enumerated) îMn. (esp. vii , 154 &c.) îYa1jn5. îMBh. &c.
 ; a multitude , group , band , collection , whole body , society ,
 company îYa1jn5. îMBh. îKa1v. &c.

.; a division or book of the R2ig-veda (of which there are 10 ,
 according to the authorship of the hymns
 ; these are divided into 85 Anuva1kas or lessons , and these agan into
 1017 , or with the 11 additional hymns into 1028 Su7ktas or hymns
 ; the other more mechanical division , is into Asht2akas , Adhya1yas
 and Vargas , -q.v.) îRPra1t. îBr2ih. &c.
 ; úm. a dog îL.
 ; a kind of snake îL.
 ; ({I}), úf. Panicum Dactylon îL.
 ; Coccus Cordifolius îBhpr.
 ; ún. Unguis Odoratus îL.
 ; a úpartic. oblation or sacrifice îL.
 .{maNDalakavi}3{ma4NDala--kavi} úm. a poet for the crowd , bad poet ,
 Dhanaioj.
 .{maNDalakArmuka}3{ma4NDala--kArmuka} úmfn. `` having a circular bow ""
 , one whose bow is completely bent îMBh.
 .{maNDalacihna}3{ma4NDala--cihna} ún. the sign or mark of a circle îCat.
 [776,1]
 .{maNDalatva}3{ma4NDala--tva} ún. roundness îS3is3.
 .{maNDalanAbhi}3{ma4NDala--nAbhi} úm. centre úi.e. chief of the circle
 of neighbouring princes ({-tA} úf.) îRagh.
 .{maNDalanRtya}3{ma4NDala--nRtya} ún. a circular dance (like that said
 to have been danced by the Gopi1s round Kr2ishn2a and Ra1dha1) îL. (v.
 l. {øII-nø}).
 .{maNDalanyAsa}3{ma4NDala--nyAsa} úm. the putting down or drawing a
 circle ({øsaM} û {kR} , to describe a circle) îKatha1s.
 .{maNDalapattrika}3{ma4NDala--pattrika} úf. a red-flowering Punarava1
 îL. (cf. {maNDali-pø}).
 .{maNDalapucchaka}3{ma4NDala--pucchaka} úm. a species of insect îSus3r.
 .{maNDalabandha}3{ma4NDala--bandha} úm. formation of a circle or
 roundness îS3is3.
 .{maNDalabrAhmaNa}3{ma4NDala--brAhmaNa} ún. (and {No7paniSad}) , úf. N.
 of wks.
 .{maNDalabhAga}3{ma4NDala--bhAga} úm. part of a circle , arc îJyot.
 .{maNDalamAda}3{ma4NDala--mAda} úm. a pavilion îL.
 .{maNDalavaTa}3{ma4NDala--vaTa} úm. an Indian fig-tree forming a circle
 îPan5cat. (cf. {maNDalin}).
 .{maNDalavartin}3{ma4NDala--vartin} úm. the governor of a province ,
 ruler of a small kingdom îBhP. (cf. {cakra-vø}).
 .{maNDalavarSa}3{ma4NDala--varSa} ún. (prob.) universal or lasting rain
 îVarBr2S.
 .{maNDalavATA}3{ma4NDala--vATA} úm. a garden îDivyA7v. (cf.
 {maNDa-vø}).
 .{maNDalazas}3{ma4NDala--zas} úind. by circles , in rings îMBh.
 .{maNDalAgra}3{maNDala7gra} úmfn. round-pointed (as a sword) îVarBr2S.
 ; úm. (n.) a bent or rounded sword , scimitar îRa1jat.

.; ún. (scil. {zastra}) a surgeon's circular knife iSus3r.
 .{maNDalAdhipa}3{maNDalA7dhipa} (iKa1m.) ,
 .{maNDalAdhIsa}3{maNDaólA7dhl7sa} (iPan5car.) , ún. the lord of a district , governor or king of a country.
 .{maNDalAbhiSekapUjA}3{maNDalA7bhiSeka-pUjA} úf.
 .{maNDalArcana}3{maNDaólA7rcana} ún. N. of úwks.
 .{maNDalAsana}3{maNDalA7sana} úmfn. sitting in a circle iS3is3.
 .{maNDalIza}3{maNDal'-Iza} ún. `` lord of rings ''' and = next ,
 Sr2in3ga1r.
 .{maNDaleza}3{maNDale7za} iRa1jat.
 .{maNDalezvara}3{maNDale7zvara} ún. úid. iVcar.
 .{maNDaleSTakA}3{maNDale7STakA} úf. a round or circular brick iTS.
 iA1pS3r.
 .{maNDalottama}3{maNDalo7ttama} ún. the best or principal kingdom iMW. _
 .{maNDalaka}2{maNDalaka} ún. a disk , circle , orb &c. (= {maNDala})
 iYa1jn5. iMBh. (also applied to a square iHcat.)
 .; a sacred circle , Divyn5v.
 .; a cutaneous disease with round spots iL.
 .; a circular array of troops iL.
 .; a mirror iL.
 .; a group , collection , mass , heap iMBh.
 .; ({ikA}) , úf. a group , troop , band , crowd iS3is3.
 .; ún. a dog iL.
 .; N. of a prince iVP.
 .{maNDalakarAjan}3{maNDalaka--rAjan} ún. the prince of a small district or province iL. _
 .{maNDalaya}2{maNDalaya} úNom. úP. {øyati} , to whirl round iKir. _
 .{maNDalAya}2{maNDalAya} úNom. úA1. {øyate} , to become or form one's self into a circle or ring , coil one's self. iRatna7v. _
 .{maNDalika}2{maNDalika} úw.r. for {maNDalika} , ~q.v. _
 .{maNDalita}2{maNDalita} úmfn. made round or circular (~ next).
 .{maNDalitahastakANda}3{maNDalita--hasta-kANda} úmfn. having a trunk formed in rings or circles (said of an elephant) iDas3. _
 .{maNDalin}2{maNDalin} úmfn. forming a circle or ring , surrounding , enclosing (úifc.) iKatha1s.
 .; (with {vAta} ún.) a whirlwind iR.
 .; marked with round spots (as a snake) iL.
 .; possessing or ruling a country iLalit.
 .; ún. the ruler of a province (with S3aivas , a úpartic. order or degree) iSarvad.
 .; the sun iL.
 .; a snake or a úpartic. species of snake (cf. above) iMBh. iVcar.
 iSus3r.
 .; a chameleon iL.
 .; a cat iL.
 .; a polecat iL.

.; a dog iL.
 .; the Indian fig-tree iL.
 .; ({inI}) , úf. Coccus Cordifolius iL. _
 .{maNDalipattrikA}2{maNDali-pattrikA} úf. = {maNDala-pø} iL.
 .; _
 .{maNDalI}2{maNDalI} in úcomp. for {maNDala}.
 .{maNDalIkaraNa}3{maNDalI--karaNa} ún. rounding , gathering in a ball or circle , coiling iW.
 .{maNDalIkAram}3{maNDalI--kAram} úind. rounding , making round iBaudh.
 .{maNDalIkRta}3{maNDalI--kRta} úmfn. (û {kR}) made circular , curved , bent (as a bow) , rounded iMBh. iR. iHariv.
 .{maNDalInRtya}3{maNDalI--nRtya} ún. ~ {maNDala-nø} ,
 .{maNDalIbhAva}3{maNDalI--bhAva} ún. circular form , roundness iHcat.
 .{maNDalIbhUta}3{maNDalI--bhUta} úmfn. (û {bhU}) become round or circular , curved , bent (as a bow) iMBh. iVcar. _
 .{maNDika}1{maNDika} {maNDita} &c. ~ p. 775 , col. 3. _
 .{maNDu}1{maNDu} ún. N. of a Rishi iS3a1n3khGr2. (cf. úg. {gargA7di} and {maNDavya}). _
 .{maNDuka}2{maNDuka} ún. or ún. = {saMgraha} , S3is. xviii , 21 (iSch.)
 .; v. 1. for {maDDuka} iib. v , 29 (~ also {paGkamaNDuka})
 .; ún. úpl. N. of a people iVP.
 .; ({I}) , úf. the third part of an elephant's hind leg iL. _
 .{maNDukeya}2{maNDukeya} ún. v. 1 for {maNDukeya} iVP. _
 .{maNDuka}1{maNDU4ka} ún. (úifc. úf. {A}) a frog iRV. &c. &c.
 .; N. of a úpartic. breed of horses iMBh.
 .; Calosanthus Indica iL.
 .; a machine like a frog iL.
 .; the sole of a horse's hoof. iL.
 .; N. of a R2ishi iPa1n2. 4-1 , 119
 .; of a Na1ga iL.
 .; ({I4}) , úf. a female frog , KV.
 .; N. of various plants (Hydrocotyle Asiatica , Clerodendrum Siphonantus , Ruta Graveolens &c.) iL.
 .; a wauton woman iL.
 .; the sole of a horse's hoof iL.
 .; ún. a kind of coitus iL.
 .{maNDUKakula}3{maNDU4ka--kula} ún. a collection or assembly of frogs iR2itus.
 .{maNDUKagati}3{maNDU4ka--gati} úf. the gait of a frog ({-lAlasa} úmfn. ardently desiring the gait of a frog) iPan5car.
 .; úmfn. (in gram.) leaping like a frog úi.e. skipping several Su1tras iPat.
 .{maNDUKaparNa}3{maNDU4ka--parNa} ún. Calosanthus Indica iL.
 .; = {kapItana} iL.
 .; ({I}) , úf. N. of various plants (Rubia Munjista , Clerodendrum Siphonantus &c.) iBhpr. iL. [776,2]

.{maNDUkaparNika}3{maNDU4ka--parNika} úf. a species of plant îL.
 .{maNDUkapluta}3{maNDU4ka--pluta} ún. (prob.) = {-pluti}
 .; {-sAdhana} ún. N. of úwk.
 .{maNDUkapluti}3{maNDU4ka--pluti} úf. ``" frog-leap "" , (in gram.) the skipping of several Su1tras and supplying from a previous Su1tra îPa1n2. îSch.
 .{maNDUkabrahmIkalpa}3{maNDU4ka--brahmI-kalpa} úm. N. of úwk.
 .{maNDUkamAtR}3{maNDU4ka--mAtR} úf. ``" frog-mother "" , Clerodendrum Siphonantus îL.
 .{maNDUkayoga}3{maNDU4ka--yoga} úm. frog-meditation "" (in which an ascetic sits motionless like a fñfrog-meditation)
 .; {-niyata} úmfn. intent upon the fñfrog-medñmeditation îMBh.
 .; {-zayana} úmfn. lying on the ground in the fñfrog-mñmeditation îib.
 .{maNDUkazAyin}3{maNDU4ka--zAyin} úmfn. lying like a fñfrog-meditation îMBh.
 .{maNDUkazikSA}3{maNDU4ka--zikSA} úf. N. of úwk. (cf. {maNDUkI-z})
 .{maNDUkasarasa}3{maNDU4ka--sarasa} ún. a fñfrog-meditation-pond îPa1n2. 5-4 , 94 îSch.
 .{maNDUKAnuvRtti}3{maNDUKA7nuvRtti} úf. ``" frog-course "" , skipping over or omitting at intervals îMW. (cf. {maNDUKa-pluti}). _
 .{maNDUkihA}2{maNDUkihA} úf. a female frog îSuparn2. _
 .{maNDUra}1{maNDUra} ún. rust of iron îL.
 .{maNDUradhANikI}3{maNDUra--dhANikI} úf. (prob.) having an impure pudendum îRV. x , 155 , 4. _
 .{mat}1{ma4t} ^ 3. {ma} and 1. {ma4d}. _
 .{mata}1{mata} {mataM-ga} &c. ^ under û {man} , p. 783 , col. 1. _
 .{matallika}1{matallika} úf. (úifc.) anything excellent of its kind (úe.g. {go-mø} , ``" an excellent cow "") , úg. {matallika7di} (îGan2ar.)
 .; a kind of metre îCol. _
 .{matallI}2{matallI} úf. anything excellent &c. (= prec.) îSa1h. _
 .{matasna}1{ma4tasna} ún. údu. N. of úpartic. internal organs of the body îRV. îAV. îVS. ({hRdayo7bhaya-pArzva-sthe@asthinI} , two bones situated on either side of the heart , Mahidh.) _
 .{mati}1{mati} &c. ^ p. 783 , col. 2. _
 .{matinAra}1{matinAra} úm. N. of a king îMBh. îHariv. îPur. _
 .{matila}1{matila} úm. N. of a king îInscr. _
 .{matIkR}1{matI-kR} û ^ under {matya}. _
 .{matutha}1{matu4tha} úm. (û {man}) an intelligent person îRV. iv , 71 , 5 (= {medhAvin} îNaigh. iii , 15). _
 .{matula}1{matula} úm. or ún. (?) a úpartic. high number îBuddh. _
 .{matka}1{matka}1 úm. (for 2. ^ p. 777 , col. 2) a bug îL. _
 .{matkuNa}2{matkuNa} úm. a bug îKa1v. îPur. îSus3r. ({tva} ún. Sis3.)
 .; a beardless man îL.
 .; an elephant without tusks or of small stature îL.
 .; a buffalo îL.

.; a cocoa-nut îL.
 .; ({A}) , úf. pudendum (of a young girl = {ajAta-loma-bhaga}) îL.
 .; N. of a river îVP.
 .; ún. armour for the thighs or legs , greaves îL.
 .{matkuNagandha}3{matkuNa--gandha} úmfn. having the smell of a bug îSus3r.
 .{matkuNAri}3{matkuNA7ri} úm. ``" bug-enemy "" , hemp îL. _
 .{matkuNika}2{matkuNika} úf. N. of one of the Ma1tr2is attending on Skanda îMBh. (úB. {økulika}). _
 .{matkoTaka}1{matkoTaka} úm. a termite îHParis3. _
 .{matta}1{matta} &c. ^ p. 77 , col. 3. _
 .{matya}1{matya4}1 ún. (for 2. ^ p. 783 , col. 2) a harrow , roller îTS. îBr.
 .; a club (perhaps with iron points) îAV.
 .; harrowing , rolling , making even or level îL. _
 .{matIkR}2{matI-ûkR} úP. {-karoti} , to harrow , roll , make even by rolling îAitBr. (cf. {dur-matI-kRta}). _
 .{matsa}1{matsa} úm. (fr. û2. {mad} , ``" the gay one "") a fish (= {matsya})
 .; cf. {maccha}) îL. ({I} úf. a female fish îKa1v.)
 .; the king of the îMatsyas. îMBh. iv , 145 (úB. {matsya}).
 .{matsagaNTa}3{matsa--gaNTa} orð úm. a kind of fish-sauce îL. (cf. {matsya-ghaNTa}).
 .{matsagaNDha}3{matsa--gaNDha} úm. a kind of fish-sauce îL. (cf. {matsya-ghaNTa}).
 .{matsodarI}3{matso7darI} v. 1. for {matsya7darI} , ^ q.v. _
 .{matsara}2{matsara4} (prob. fr. û2. {mad})
 .; cf. Un2 iii , 73) , exhilarating , intoxicating îRV.
 .; cheerful , joyous , gay îib.
 .; selfish , greedy , envious , jealous , hostile , wicked îKa1v.
 .; úm. the exhilarater , gladdener (Soma) îRV.
 .; selfishness , envy , jealousy , hostility îMBh. îKa1v. &c.
 .; wrath , anger îib.
 .; passion for (úloc. or úcomp.) îMBh. îHariv.
 .; N. of a Sa1dhya îHariv.
 .; (also {A} úf.) a fly , mosquito îL.
 .; ({I}) , úf. (in music) a úpartic. Mu1rchana1 îSam2gi1t.
 .{matsaramanas}3{matsara4--manas} úmfn. of envious disposition , Sa1rn3gP.
 .{matsaravat}3{matsara4--vat} ({øra4-}) , úmfn. exhilarating , intoxicating îRV. ix , 97 , 32. _
 .{matsarin}2{matsari4n} úmfn. exhilarating , intoxicating îRV. (superl. {øRIn-tama})
 .; jealous , envious , wicked , bad îMn. îMBh. &c.
 .; addicted to , fond of (úloc.) îR. (cf. {a-mø})
 .; úm. an enemy îHarav. [776,3]

.{matsarIkRtA}3{matsarI-kRtA} úf. (in music) a úpartic. Mu1rchna1
 îSam2gi1t. _
 .{matsin}2{matsin} úmfn. containing fish , marked by water (as a
 boundary) îNa1r. _
 .{matsya}2{ma4tsya} úm. (cf. {matsa} and {maccha}) a fish îRV. &c. &c.
 (personified as a prince with the úpatr. {sAmmada} îS3Br.)
 .; a úpartic. species of fñfish îL.
 .; (in astron.) the figure of a fñfigure (= {timi}) îSu1ryas.
 .; a úpartic. luminous appearance îVarBr2S.
 .; (údu.) the 12th sign of the zodiac (Pisces) îJyot.
 .; a úpartic. figure (= {svastikamadhyA7kRti}) îHcat.
 .; (úpl.) N. of a people and country (which úaccord. to îMn. ii , 19
 forms part of Brahmarshi) îRV. &c.&c.
 .; a king of the Matsyas (cf. {matsa})
 .; N. of Vira1t2a (as having been found by fishermen , along with his
 sister Matsya1 or Satya-vati1 , in the body of the Apsaras Adrika1 ,
 metamorphosed into a fish) îMBh.
 .; N. of a pupil of Deva-mitra S3skalya îCat.
 .; ({A}) , úf. a female fish îUn2. iv , 104 îSch.
 .; N. of the sister of king Vira1t2a (cf. above) îMBh.
 .; ({I}) úf. - {matsa} and úg. {gaurA7di}.
 .{matsyakaraNDikA}3{ma4tsya--karaNDikA} úf. a fish-basket , any
 receptacle for fish îL.
 .{matsyakUrmAdyavatArin}3{ma4tsya--kUrmA7dy-avatArin} úm. `` descending
 (and become in-carnate) as a fish , tortoise &c. " , N. of Vishn2u îMW.
 .{matsyagandha}3{ma4tsya--gandha} úmf({A})n. having the smell of fñfish
 îMBh.
 .; úm. (úpl.) N. of a race îSam2ska1rak.
 .; ({A}) , úf. N. of Satya-vati1 (mother of vyasa , also called
 Mina-gandha
 .; - {matsya} above) îMBh.
 .; Commelina Salicifolia îL.
 .{matsyagu}3{ma4tsya--gu} úm. N. of Cyavsa îL.
 .{matsyaghaNTa}3{ma4tsya--ghaNTa} úm. a kind of fish-sauce or a dish of
 fish îL. (cf. {matsagaNTa}).
 .{matsyaghAta}3{ma4tsya--ghAta} úm. the killing or catching of fñfish
 îMn. x , 45.
 .{matsyaghAtin}3{ma4tsya--ghAtin} úmfn. killing fñfish
 .; úm. a fisherman îMBh. (also with {puruSa} îKatha1s.)
 .{matsyajAla}3{ma4tsya--jAla} ún. a fishing-net îL.
 .{matsyajIvat}3{ma4tsya--jIvat} orð (v. 1.) , úmfn. living by catching
 fñfish. a fisherman îPan5cat.
 .{matsyajIvtn}3{ma4tsya--jIvtn} (v. 1.) , úmfn. living by catching
 fñfish. a fisherman îPan5cat.
 .{matsyatantra}3{ma4tsya--tantra} ún. N. of úwk. (prob. = {-silkt}).
 .{matsyadeza}3{ma4tsya--deza} úm. the country of the Matsyas (cf. above)

îCat.
 .{matsyadvAdazika}3{ma4tsya--dvAdazika} orð úf. N. of the 12th day in
 one of the halves of the month Margas3i1rsha îb.
 .{matsyadvAdazi}3{ma4tsya--dvAdazi} úf. N. of the 12th day in one of
 the halves of the month Margas3i1rsha îb.
 .{matsyadvIpa}3{ma4tsya--dvIpa} úm. `` fish-island " , N. of a Dvipa
 îVP.
 .{matsyadhAnI}3{ma4tsya--dhAnI} úf. `` fish-holder " , a fishbasket or
 a kind of snare for catching fish îL.
 .{matsyadhvaja}3{ma4tsya--dhvaja} úm. a fñfishbasket-banner îRagh.
 .; N. of a mountain , Ka1IP.
 .{matsyanAtha}3{ma4tsya--nAtha} úm. `` fish-lord " , N. of a man îCat.
 (cf. {matsya7ndra}).
 .{matsyanArI}3{ma4tsya--nArI} úf. `` fñfish-woman úi.e. half fish half
 wñwoman " , N. of Satya-vati îCat.
 .{matsyanAzaka}3{ma4tsya--nAzaka} andð úm. `` fñfish-destroyer " , a
 sea-eagle , osprey îL.
 .{matsyanAzana}3{ma4tsya--nAzana} úm. `` fñfish-destroyer " , a
 sea-eagle , osprey îL.
 .{matsyapittA}3{ma4tsya--pittA} úf. Helleborus Niger îL.
 .{matsyapurANa}3{ma4tsya--purANa} ún. `` fñfish-Pura1n2s " , N. of one
 of the 18 Pura1n2as (so called as communicated by Vishn2u in the form of
 a fish to the 7th Manu
 .; cf. {matsya4vatAra} and îIW. 512).
 .{matsyaprAdurbhAva}3{ma4tsya--prAdurbhAva} úm.
 fñfishbasket-manifestation " , Vishn2u's fñfish incarnation , N. of ch
 , of the îNarasP. (cf. {matsya7vatAra}).
 .{matsyabandha}3{ma4tsya--bandha} úm. fish-catcher , a fisherman îMBh.
 .{matsyabandhana}3{ma4tsya--bandhana} ún. a fñfish-hook îL.
 .; ({I}) , úf. a fñfish-basket îL.
 .{matsyabandhin}3{ma4tsya--bandhin} úm. = {-bandha} îPan5cat.
 .; ({inI}) , úf. a fish-basket (v. 1. for {-bandhanI}) îL.
 .{matsyamAMsa}3{ma4tsya--mAMsa} ún. fñfish-flesh îMn. iii , 268.
 .{matsyamAdhava}3{ma4tsya--mAdhava} ún. N. of a Tirtha îCat.
 .{matsyaraGka}3{ma4tsya--raGka} orð
 .{matsyaraGga}3{ma4tsya--raGga}
 .{matsyaraGgaka}3{ma4tsya--raGógaka} úm. a halcyon , king-fisher îL.
 .{matsyarAja}3{ma4tsya--rAja} úm. úpl. fishkings , the best " of fishes
 îBhpr.
 .; Cyprinus Rohita îL.
 .; a king of the îMatsyas. îMBh.
 .{matsyavid}3{ma4tsya--vid} úmfn. knowing fish , an ichthyologist
 îS3a1n3khSr.
 .{matsyavinna}3{ma4tsya--vinnA} úf. a species of plant îL.
 .{matsyavedhana}3{ma4tsya--vedhana} ún. fñfish-piercing " , a
 fñfish-hook , angle îL.

.; ({I}), úf. úid. íL.
.; a cormorant íL.
.{matsyavratin}3{ma4tsya--vratin} úmfn. one who lives in water íL.
.{matsyasakalA}3{ma4tsya--sakalA} úf. Helleborus Niger íBhpr.
.{matsyasagandhin}3{ma4tsya--sagandhin} úmfn. = {-gaudha} íMBh.
.{matsyasaMghAta}3{ma4tsya--saMghAta} úm. a shoal of young fry or small fish íL.
.{matsyasaMtAnika}3{ma4tsya--saMtAnika} úm. a úpartic. dish of fish (eaten with condiments or oil) íL.
.{matsyasUkta}3{ma4tsya--sU7kta} ún. N. of úwk.
.{matsyahan}3{ma4tsya--ha4n} úm. ``" fish-killer "" , a fisherman íS3Br.
.{matsyAkSaka}3{matsyA7kSaka} úm. fñfish-eyed (?) "" , a species of Soma plant íCar. íSus3r.
.; ({A}), úf. úid. íL.
.; ({ikA}), úf. a kind of grass íL.
.{matsyAkSI}3{matsyA7kSI} úf. prec. úm. íL.
.; Hinch Repens íL.
.; Solanum Indicum íL.
.; a kind of grass (= {gaNDa-dUrvA}) íL.
.{matsyAGgI}3{matsyA7GgI} úw.r. for {matsyA7kSI}.
.{matsyANDa}3{matsyA7NDa} ún. fish-roe íBhpr.
.{matsyAd}3{matsyA7d} úmfn. ``" fish-eating "" , feeding on fish íL.
.{matsyAda}3{matsyA7da} úmfn. úid. íMn. íPan5cat.
.{matsyAdanI}3{matsyA7danI} úf. Commelina Salicifolia íL.
.{matsyAvatAra}3{matsyA7vatAra} úm. ``" fish-descent "" , N. of the first of the 10 incarnations of Vishn2u (who became a fish to save the 7th Manu from the universal deluge
.; the conversation between them forms the Matsya-Pura1n2a , ¯ q.v.
.; in íMBh. i. the fish is represented as an incarnation of Brahma1
.; cf. íIW. 327 , 397 &c.)
.; {-kathana} ún. {-prabandha} úm. N. of úwk.
.{matsyAzana}3{matsyA7zana} úm. ``" feeding on fish "" , a halcyon , king-fisher íL.
.{matsyAzin}3{matsyA7zin} úmfn. eating fish , living on fish íBhpr.
.{matsyAsura}3{matsyA7sura} úm. ``" fish-Asura "" , N. of an AsñAsura íCat.
.; {-zaila-vadha} úm. N. of ch. of íGan2P. ii.
.{matsyendra}3{matsye7ndra} úm. N. of a teacher of Yoga íCat.
.; of an author ({-muhUrta} úm. or ún. N. of his úwk.) íib. [777,1]
.{matsyevaratIrtha}3{matsye7zvara-tIrtha} ún. N. of a Ti1rtha íCat.
.{matsyotthA}3{matsyo7tthA} úf. ``" sprung from a fish "" , N. of Satyavati1 íGal. (¯ under {matsya} above).
.{matsyodarin}3{matsyo7darin} ns. N. of Matsya or Vira1t2a (as the brother of Matsyo7dari) íCat.
.{matsyodarI}3{matsyo7darI} úf. ``" sprung from a fish-belly "" , N. of Satya-vati1 íL. (¯ under {matsya} above)

.; N. of a sacred bathing-place in Benares íCat.
.{matsyodarIya}3{matsyo7darIya} úmfn. relating to a fish-belly
.; úm. N. of Vya1sa (son of Matsyo7dari , ¯ q.v.) íMBh.
.{matsyopajlvin}3{matsyo7pajlvin} úm. ``" living by fish "" , a fisherman íMBh. íR. (cf. {matsya-jIvat} , {øvin}). _
.{matsyaka}2{matsyaka} úm. a little fish íMBh. _
.{matsara}1{matsara} {ørin} , ¯ p. 176 , col , 2. _
.{matsya}1{matsya} &c. ¯ p. 776 , col. 3. _
.{matsyaNDikA}1{matsyaNDikA} úf. inspissated juice of the sugar-cane íMa1lav. íCar. íSus3r. _
.{matsyaNDI}2{matsyaNDI} úf. úid. íBhpr. _
.{math}1{math}1 or {manth} (¯ q.v.) , úcl. 1. 9. úP. (íDha1tup. xx , 18 , iii , 5 and xxxi , 40) {mA7thati} , {ma4nthati} , {mathnA4ti} (Ved. and ep. also úA1. {ma4thate} , {ma4nthate} and {mathnIte}
.; úImpv. {mathnadhvam} íMBh.
.; úpf. {mamAtha} íAV.
.; 3. úpl. {mamathuH} íVop.
.; {methuH} , {methire} íBr.
.; {mamantha} , {ønthuH} íMBh.
.; úaor. {mathIt} íRV.
.; {amanthiSTAm} íib.
.; {amathiSata} íBr.
.; úfut. {mathiSyati} , {øte} {manthiSyati} íBr. &c.
.; {mathitA} íMBh.
.; úinf. {mathitum} íMBh. &c.
.; {øtos} íBr.
.; {ma4nthitavai4} íMaitrS.
.; úind. p. {mathitvA4} , {-ma4thya} íBr. &c.
.; {manthitvA} , PIn2. i , 2 , 33
.; {-manthya} and {-mAtham} ún. íMBh. &c.). to stir or whirl round íRV. &c. &c.
.; (with {agnim}) , ÷to produce fire by rapidly whirling round or rotating a dry stick ({araNi}) in another dry stick prepared to receive it íib.
.; (with {araNim}) , ÷to rotate the stick for producing fire íMBh. íKa1v. íPur.
.; (with {Urum} , {hastam} &c.) , ÷to use friction upon any part of the body with the object of producing offspring from it íHariv. íBhP.
.; ÷to churn (milk into butter) , produce by churning íTS. &c. &c. (also with two úacc. , úe.g. {sudhAM} {kSIra-nidhim@mathnAti} , ``" he churns nectar out of the ocean of milk "" íSiddh. on íPa1n2. 1-4 , 51)
.; ÷to mix , mingle íSus3r.
.; ÷to stir up , shake , agitate , trouble disturb , afflict , distress , hurt , destroy íAV. &c. &c.: úPass. {mathya4te} (ep. also {øti}) , to be stirred up or churned &c. íRV. &c. &c.: Caus. {manthayati} (íLa1t2y.) , {mA8thayati} (íMBh.) , to cause to be stirred up or

churned &c.: úDesid. {mimathiSati} , {mimanthiSati} úGr.: Intens. {mAmathyate} , {mAmantti} &c. íb. [Cf. Gk. \$; Lat. ¶{mentha} , ¶{menta} ; Lit. ¶{mentu4re3} ; Germ. &&236068[777,1] ¶{minza} , ¶{Minze} ; Angl. Sax. ¶{minte} ; Eng. ¶{mint}.] _
 .{math}2{math}2 (úífc.) destroying , a destroyer (cf. {madhumath})
 .; úm. - {mathin}. _
 .{matha}2{matha} úm. = {mAtha} úg. {jvalA7di}. _
 .{mathaka}2{mathaka} úm. N. of a man
 .; úpl. his descendants , úg. {yaskA7di} (v. l. for , {manthaka}). _
 .{mathan}2{mathan} (only úinstr. {mathnA}) , a piece of wood for producing fire by attrition íBhP. _
 .{mathana}2{mathana} úmf({I} , once {A})n. rubbing , stirring , shaking , harassing , destroying (with úgen. or úífc.) íMBh. íR. &c.
 .; úm. Premna Spinosa (the wood of which is used to produce fire by attrition) íL.
 .; ún. the act of rubbing , friction íBhP.
 .; stirring or whirling round , churning or producing by churning íMBh. íR. íPur.
 .; hurting , annoying , injury , destruction íR. íRatna7v.
 .{mathanAcala}3{mathanA7cala} úm. the mountain (Mandara , -q.v.) used as a churning-stick (by the gods and Da1navas in churning the ocean of milk) íBhP. (cf. {mantha-zaita}). _
 .{mathAya}2{mathAya} úNom. úP. {øya4ti} , to produce fire by friction íRV.
 .; ÷to tear off (a head) íb.
 .; ÷to shake íAV. _
 .{mathi}2{mathi} (úífc.
 .; cf. íPa1n2. 3-2 , 27) , - {urA-} , {vastra-} and {havir-ma4thi} ({mathInA4n} íRV. viii , 53 , 8 prob. úw.r. for {matInA4m}
 .; cf. {mathi4n}). _
 .{mathita}2{mathita} úmf. stirred round , churned or produced by churning íRV.
 .; shaken , agitated , afflicted , hurt , destroyed íMBh. íR. íHariv.
 .; dislocated , disjointed íSus3r.
 .; ni. N. of a descendant of Yama (and supposed author of íRV. x , 19) íRAnukr.
 .; ún. buttermilk churned without water íKaus3. íMBh. &c.
 .{mathitapAdapa}3{mathita--pAdapa} úmf. (a wood) whose trees are damaged or destroyed íHariv.
 .{mathitorasa}3{mathito7rasa} úmf. one whose breast is pierced or wounded (by arrows) íb. (úv.l. {vyathø}). _
 .{mathitR}2{mathitR} úmf. (úífc.) crushing , destroying íA1nand. _
 .{mathin}2{mathin} úm. (strong stem , {ma4nthan} , older {ma4nthA} ; middle {mathi4n} or {mathi4} [q.v.]; úsg. únom. {ma4nthAs} úacc. {ma4nthAm} [for {mantkAnam} - {manthAna} under ú {manth}] [777,2] ; úinstr. {mathA4} údu. {mathi4bhyAm} úpl. {mathi4bhyas} &c. [cf.

{pathin} and íPa1n2. 7-1 , 83 &c.] ; for {mathInA4m} - {mathi} above)
 a churning-stick , any stick or staff for stirring or churning íRV. &c.
 &c.
 .; the penis íL.
 .; a thunderbolt íL.
 .; wind íL. _
 .{mathina}2{mathina} {øñati} (artificial úNom. fr "" {mathin}) ,
 Siddb. on íPa1n2. 6-4 , 13. _
 .{mathna}2{mathna4} (only {mathnA4} íRV. i , 181 , 5) , prob. úw.r. for {mathra4}. _
 .{mathya}2{mathya} úmf. to be rubbed out of (- {ulmuka-mø})
 .; ÷to be extracted or produced from (- {sindhu-mø}). _
 .{mathra}2{mathra4} úmf. shaken , agitated , whirling íRV. (cf. {mathna4}). _
 .{mantha}2{mantha}
 .{manthys}3{manthys} &c. - under ú {manth}. _
 .{mathavya}1{mathavya4} prob. úw.r. for {madhø} íAV. _
 .{mathA}1{mathA} úind , a Nidhana formula íLa1t2y. _
 .{mathAta}1{mathAta} - {mAthAta}. _
 .{mathu}1{mathu} úm. a proper N. (= {madhu}
 .; cf. {mAthava4}). _
 .{mathura}1{mathura} úm. (ú {math}?) N. of a man (cf. {mAthura})
 .; ({A}) , úf. - next. _
 .{mathurA}2{mathurA} úf. N. of various towns (esp. of an ancient town now called Muttra and held in great honour as the birthplace of Kr2ishn2a
 .; situated in the province of Agra on the right bank of the Yamuna1 or Jumns
 .; described in íVP. xii , 1 as having been founded by S3atru-ghna
 .; úaccord. to íKull. on íMn. ii , 19 it forms part of a district called Brahmarshi , belonging to S3u1ra-sena) íAV.Paris3. íHariv. íPur. &c.
 .{mathurAkANDa}3{mathurA--kANDa} ún.
 .{mathurAguhyavarnaNa}3{mathurA--guhya-varnaNa} ún.
 .{mathurAcampU}3{mathurA--campU} úf.
 .{mathurAtIrthamahAtmya}3{mathurA--tIrtha-mahAtmya} ún. N. of úwks.
 .{mathurAdAsa}3{mathurA--dAsa} úm. N. of the author of the drama Vr2ishabha7nuja1.
 .{mathurAnATaka}3{mathurA--nATaka} ún. N. of a drama.
 .{mathurAnAtha}3{mathurA--nAtha} (also {øra-nø}) , úm. ``" lord of Mathura1 "" , N. of Kr2ishn2a íPan5car.
 .; N. of various men and authors (also with {zukla} , {cakravartin} and {tarka-vAg-Iza})
 .; {-jAsi-mAlA} úf. N. of úwk.
 .; {-rAya} úm. N. of a man íCat.
 .; {øthIya} ún. N. of úwk.
 .{mathurAmahiman}3{mathurA--mahiman} úm.

.{mathurAmAhAtmya}3{mathurA--mAhAtmya} ún.
 .{mathurAmAhAtmyasaMgraha}3{mathurA--mAhAtmyasaMgraha} úm.
 .{mathurAsetu}3{mathurA--setu} úm. N. of úwks.
 .{mathurAza}3{mathurA7za} úm. lord of Mathura1 "", N. of Kr2ishn2a îL.
 .; of various authors (also with {vidya7laMkAra}) îCat. _
 .{mathUrA}2{mathUrA} úf. = {mathurA} above îL. _
 .{mad}1{mad}1 base of the first úpers. úpron. in the úsg. number (esp. in úcomp.)
 .{madartha}3{mad--artha} úm. my purpose
 .; ({am}), úind. for the sake of me îBhag.
 .{maddeha}3{mad--deha} úm. my body îib.
 .{madbandhanasamudbhava}3{mad--bandhana-samudbhava} úmfn. causel by the binding of me úi.e. by my bondage îib.
 .{madbhakta}3{mad--bhakta} úmfn. devoted to me îib.
 .{madbhAva}3{mad--bhAva} úm. my essence îib. û
 .{madbhU}3{mad--bhU} úP. {-bhavati}, to become I îib.
 .{madvacana}3{mad--vacana} ún. my word, my order
 .; ({At}), úind. in my name, from me îib. -1.
 .{madvat}3{mad--vat} úind. (for 2. - p. 779, col. 2) like me îKatha1s.
 .{madvargINa}3{mad--vargINa} orð úmfn. belonging to my class or party, connected with or related to me îSiddh.
 .{madvargIya}3{mad--vargIya} orð úmfn. belonging to my class or party, connected with or related to me îSiddh.
 .{madvargya}3{mad--vargya} úmfn. belonging to my class or party, connected with or related to me îSiddh.
 .{madvidha}3{mad--vidha} úmfn. like me, equal to me, of my sort or kind îMBh. îKa1v. îPur.
 .{madviyoga}3{mad--viyoga} m.separation from me îBhag.
 .{madvihIna}3{mad--vihIna} úmfn. separated from me îib. _
 .{mac}2{mac} in úcomp. for 1. {mad}.
 .{maccitta}3{mac--citta} úmfn. having the mind (fixed) on me, thinking of me îBhag.
 .{maccharIra}3{mac--charIra} ({mad} + {zarø}), ún. my body îib. _
 .{mat}2{mat} in úcomp. for 1. {mad}.
 .{matkRta}3{mat--kRta} ({ma4t-}), úmfn. done by me îRV. îMBh.
 .{mattara}3{mat--tara} úmfn. compar. îPa1n2. 7-2, 98 îSch.
 .{matpara}3{mat--para}
 .{matparama}3{mat--parama} orð úmfn. devoted to me îBhag.
 .{matparAyaNa}3{mat--parA7yaNa} úmfn. devoted to me îBhag.
 .{matputra}3{mat--putra} úm. the son of me, my son îMW.
 .{matpUrva}3{mat--pUrva} úmfn. one who has lived before me îMa1rkP.
 .; úm. my elder brother îR.
 .{matprasUta}3{mat--prasUta} úmfn. produced from me îMW.
 .{matsakAze}3{mat--sakAze} úind. in my presence îib.
 .{matsakhi}3{mat--sakhi} ({ma4t}), úm. my companion, my friend îRV.
 .{matsaMsthA}3{mat--saMsthA} úf. union with me îBhag.

.{matsaMdeza}3{mat--saMdeza} úm. news or tidings of me îib.
 .{matsamakSana}3{mat--samakSana} úind. in my sight or presence îib.
 .{matsamatva}3{mat--sama-tva} orð ún. likeness or resemblance of me îib.
 .{matsAdRzya}3{mat--sAdRzya} ún. likeness or resemblance of me îib. _
 .{matka}2{matka}2 úmfn. (for 1. - p. 776, col. 2) mine, my îBa1lar.
 îBhat2t2. _
 .{madIya}2{madIya} úmfn. my, my own, belonging to me îMBh. îKa1v. &c.
 _
 .{madya}2{madya}1 (for 2. - p. 779, col. 1), úNom. úP. {øyati} îPa1n2. 7-2, 98 îSch. _
 .{madrik}2{madri4k} úind. (fr. next) to me, towards me îRV. _
 .{madryaJc}2{madrya4Jc} úmfn. directed towards me îRV.
 .; ({a4k}), úind. towards me îib. (cf. {asmadrya4Jc}). _
 .{madryadrik}2{madryadrik} úind. = {madrik} _
 .{man}2{man} in úcomp. for 1. {mad}.
 .{manmanasa}3{man--manasa} úmf({A})n. thinking of me îPa1rGr2.
 .{manmaya}3{man--maya} úmf({I})n. consisting of or proceeding from me, full of me, like me îBhag. îHariv. [777,3] _
 .{mad}1{mad}2 (cf. û {mand}), úcl. 4.P. (îDha1tup. xxvi, 99) {mA4dyati} (ep. also {øte})
 .; Ved. also I. úP. úA1. {mA4dyati} {øte}
 .; 3. úP. {mama4tti}, {øttu}, {mama4dat}, {a4mamaduH}
 .; Ved. úImpv. {ma4tsi}, {øsva}
 .; úpf. {mamA4da}
 .; úaor. {amAdiSuH}, {amatsuH}, {amatta}
 .; úSubj. {ma4tsati}, {øsat}
 .; úfut. {maditA}, {madiSyati} úGr.
 .; Ved. úinf. {maditos}), ÷to rejoice, be glad, exult, delight or revel in (úinstr., úgen., úloc., rarely úacc.), be drunk (also úfig.) with (úinstr.) îRV. &c. &c.
 .; ÷to enjoy heavenly bliss (said of gods and deceased ancestors) îRV. îTBr.
 .; ÷to boil bubble (as water) îRV. îTS. îS3Br. îHariv.
 .; ÷to gladden, exhilarate, intoxicate, animate, inspire îRV.: Caus. {mA8da4yati}, {øte} (îDha1tup. xxxiii, 31, xix, 54
 .; úaor. {a4mImadat} or {amamadat}
 .; Ved. úinf. {madaya4dhyai}), ÷to gladden, delight, satisfy, exhilarate, intoxicate, inflame, inspire îRV. &c. &c.
 .; (úA1.) ÷to be glad, rejoice, be pleased or happy or at ease îRV. îVS. îKaus3.
 .; (úA1.) ÷to enjoy heavenly bliss îRV. îTBr. îBhP.: úDesid. {mimadiSati} úGr.: Intens. {mAmadyate}, {mAmatti} îib. [Perhaps orig. "" to be moist ""
 .; cf. Gk. \$; Lat. ¶[{madere}.] &&&236247[777,3] _
 .{matta}2{matta4} úmfn. excited with joy, overjoyed, delighted, drunk, intoxicated (úlit. and úfig.) îAV. &c. &c.

.; excited by sexual passion or desire , in rut , ruttish (as an elephant) îMBh. îR. &c.
.; furious , mad , insane îib.
.; úm. a buffalo îL.
.; the Indian cuckoo îL.
.; a drunkard îL.
.; a ruttish or furious elephant îL.
.; a madman îL.
.; a thorn-apple îL.
.; N. of a Ra1kshasa îR.
.; ({A}) , úf. any intoxicating drink , spirituous or vinous liquor îL.
.; N. of a metre îCol. [cf. Lat. ¶{mattus} , drunk].
.{mattakAla}3{matta4--kAla} úm. N. of a king of La1t2a îDas3.
.{mattakAzinI}3{matta4--kAzinI} úf. `` appearing intoxicated '' , a bewitching or wanton woman (esp. used in address) îMBh. îKa1v. &c. (also written {-kAsinI} or {-kASiNI}).
.{mattakIza}3{matta4--kIza} úm. an elephant îL.
.{mattagAminI}3{matta4--gAminI} úf. `` having the gait of an elephant in rut '' , a woman with a rolling walk , a bewitching or wanton woman îL.
.{mattadantin}3{matta4--dantin} úm. a furious or ruttish elñelephant îW.
.{mattanAga}3{matta4--nAga} úm. úid. îL.
.; N. of an author îCat.
.{mattamayUra}3{matta4--mayUra} úm. a peacock intoxicated with joy or passion îL.
.; úm. N. of a man îL.
.; úpl. = next îNi1lak.
.; ún. a kind of metre îCol.
.{mattamayUraka}3{matta4--mayUraka} úm. úpl. N. of a warrior-tribe îMBh.
.{mattamAtaMgaIIAkara}3{matta4--mAtaMga-IIIA7kara} úm. or ún. (?) N. of a metre îCol.
.{mattavAGmaunamUlikA}3{matta4--vAG-mauna-mUlikA} úf. N. of úwk.
.{mattavAraNa}3{matta4--vAraNa} úm. = {-dantin} îVas. ({-vikrama} úmf. having the might of a mad elephant îMI.)
.; úm. or ún. = {mattA7lamba} îL.
.; ún. a turret , pinnacle , pavilion îVa1s.
.; a peg or bracket projecting from a wall îL.
.; a bedstead îL.
.{mattavAraNIya}3{matta4--vAraNIya} úmf. attached to the turret (of a car) îBa1lar.
.{mattavilAsinI}3{matta4--vilAsinI} úf. N. of a metre îL.
.{mattahastin}3{matta4--hastin} úm. = {-dantin} îMa1lav.
.{mattAkrIDA}3{mattA7krIDA} úf. N. of a metre îCol.
.{mattAlamba}3{mattA7lamba} úm. a fence or hedge round the house of a rich man îL.
.{mattebha}3{matte7bha} úm. = {matta-dantin}
.; {-kumbha-pariNAhin} úmf. round as the frontal globes of an elephant

in rut îPan5cat.
.; {-gamanA} úf. = {mattA-gAminI} îL.
.; {-vikrIDita} ún. N. of a metre îL.
.; {øbhA7sya} (?) , ún. N. of úwk. _
.{mattaka}2{mattaka} úmf. somewhat drunk or intoxicated îMW.
.; somewhat proud or overbearing îHariv.
.; úm. N. of a Bra1hman îRa1jat. vi , 339 (perhaps {sumanomø} in one word). _
.{mada}2{ma4da} úm. hilarity , rapture , excitement , inspiration , intoxication îRV. &c. &c.
.; (údu. wite {madasya} , N. of 2 Sa1mans îA1rshBr.)
.; ardent passion for (úcomp.) îMBh.
.; (úfc. úf. {A}) sexual desire or enjoyment , wantonness , lust , ruttishness , rut (esp. of an elephant) îMBh. îKa1v. &c.
.; (úfc. úf. {A}) , pride , arrogance , presumption , conceit of or about (úgen. or úcomp.) îib.
.; any exhilarating or intoxicating drink , spirituous liquor , wine , Soma îRV. &c. &c ,
.; honey îRagh.
.; the fluid or juice that exudes from a rutting elephant's temples îMBh. îKa1v. &c.
.; semen virile îL.
.; musk îL.
.; any beautiful object îL.
.; a river îL.
.; N. of the 7th astrol. mansion îVar.
.; Intoxication or Insanity personified (as a monster created by Cyavana) îMBh.
.; N. of a son of Brahma1 îVP.
.; of a Da1nava îHariv.
.; of a servant of S3iva îBhP.
.; ({I}) , úf. any agricultural implement (as a plough &c.) îL.
.; ún. N. of 2 Sa1mans îA1rshBr.
.{madakara}3{ma4da--kara} úmf({I})n. causing intoxication , intoxicating îSus3r.
.{madakaran}3{ma4da--karin} úm. an elephant in rut îRa1jat.
.{madakala}3{ma4da--kala} úmf. sounding or singing softly or indistinctly (as if intoxicated) îMBh. îKa1v.
.; drunk , intoxicated (with liquor or passion) , ruttish , furious , mad îKa1lid.
.; úm. an elephant îL.
.; {-kokilakUjita} ún. the warbling of Kokilas during the breeding season îVikr.
.; {-yuvati} úf. a young woman intoxicated with love îib. [778,1]
.{madakAraNa}3{ma4da--kAraNa} ún. a cause of pride or arrogance îMW.
.{madakArin}3{ma4da--kArin} (îSa1rn3gS.) ,

.{madakRt}3{ma4da--kRt} (îSus3r.) , úmf. = {-kara}.

.{madakohala}3{ma4da--kohala} úm. a bull set at liberty (at a festival and allowed to range about at will) îL.

.{madagandha}3{ma4da--gandha} úm. Alstonia Scholaris îL.

.; ({A}). úf. an intoxicating beverage îL.

.; Linum Usitatissimum or Crotonaria Juncea îL.

.{madagamana}3{ma4da--gamana} prob. úw.r. for {manda-gø}.

.{madagurupakSa}3{ma4da--guru-pakSa} úmf. having wings heavy with honey (as bees) îRagh.

.{madaghnI}3{ma4da--ghnI} úf. `` destroying intoxication '' , a species of leguminous plant (= {pUtikA}) îL.

.{madacyut}3{ma4da--cyu4t} úmf. reeling with excitement , wanton , intoxicated , exhilarated or inspired with Soma îRV.

.; gladdening , exhilarating , inspiring îib.

.; emitting temple-juice (as an elephant in rut) îBhP.

.{madacyuta}3{ma4da--cyuta} ({ma4da}). úmf. staggering or reeling with intoxication îRV.

.{madajala}3{ma4da--jala} ún. the temple juice (of a ruttish elñelephant) îPrab.

.{madajvara}3{ma4da--jvara} úm. the fever of passion or pride îBhartr2.

.{madadurdina}3{ma4da--durdina} ún. large exudation of temple-juice îRagh.

.{madadvipa}3{ma4da--dvipa} úm. a ruttish or furious elephant îKa1v.

.{madadhAra}3{ma4da--dhAra} úm. N. of a king îMBh.

.{madapaTu}3{ma4da--paTu} úmf. ruttish îMBh.

.; úind. (to sing) loud or shrill îRagh.

.{madapati}3{ma4da--pati} úm. `` lord of the Somajuce '' , N. of Indra and Vishn2u îRV.

.{madaprada}3{ma4da--prada} úmf. `` intoxicating '' and `` causing arrogance '' îKa1v.

.{madaprayoga}3{ma4da--prayoga} úm. the issue of temple-juice (in a rutting elephant) îL.

.{madapraseka}3{ma4da--praseka} úm. úid. îR.

.; the aphrodisiacal fluid (of a woman) îMr2icch. iv , 14 (perhaps `` sprinkling with wine '').

.{madaprasravaNa}3{ma4da--prasravaNa} ún. = {-prayoga} îMBh.

.{madabhaGga}3{ma4da--bhaGga} úm. breach or humiliation of pride îBha1m.

.{madabhaJjinI}3{ma4da--bhaJjinI} úf. `` destroying intoxication '' , Asparagus Racemosus îL. (cf. {-ghnI}).

.{madamattaka}3{ma4da--mattaka} úm. a kind of thorn-apple îL.

.{madamattA}3{ma4da--mattA} úf. N. of a metre îCol.

.{madamuc}3{ma4da--muc} úmf. emitting templejuice (as a rutting elephant) îUttarar.

.{madamohita}3{ma4da--mohita} úmf. stupefied by drunkenness îMn. xi ,

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.; infatuated by pride îMW.

.{madarAga}3{ma4da--rAga} úm. affected by passion or by intoxication '' , the god of love îL.

.; a cock îL.

.; a drunken man îMW.

.{madarudradatta}3{ma4da--rudra-datta} úm. N. of an author îCat.

.{madalekhA}3{ma4da--lekhA} úf. a line formed by the rutjuice (on , an elephant's temples) îChandom.

.; a kind of metre , Srutab.

.{madavallabha}3{ma4da--vallabha} úm. N. of a Gandharva îBa1lar.

.{madavAraNa}3{ma4da--vAraNa} úm. a furious elephant , Srikan2t2h.

.{madavAri}3{ma4da--vAri} ún. = {-jala} îPan5cat.

.{madavikSipta}3{ma4da--vikSipta} úmf. `` distracted by passion '' , ruttish , furious (as an elephant) îL.

.{madavihvala}3{ma4da--vihvala} orð úmf. excited by passion , lustful , wanton îR.

.{madavihvalita}3{ma4da--vihvaólita} úmf. excited by passion , lustful , wanton îR.

.{madavIrya}3{ma4da--vIrya} ún. the power of passion or fury îPan5cat.

.{madavRddha}3{ma4da--vRddha} ({ma4da-}) , úmf. invigorated or inspired by Soma-juice îRV.

.{madavyAdhi}3{ma4da--vyAdhi} ún. = {madA7tyaya} îL.

.{madazAka}3{ma4da--zAka} úm. Portulaca Quadrifiga îL.

.{madasauNDaka}3{ma4da--sauNDaka} ún. a nutmeg îL.

.{madasAra}3{ma4da--sAra} úm. Salmalia Malabarica îL.

.{madasthala}3{ma4da--sthala} orð ún. `` place of intoxication '' , a drinking-house , tavern îL.

.{madasthAna}3{ma4da--sthAna} ún. `` place of intoxication '' , a drinking-house , tavern îL.

.{madasrAvin}3{ma4da--srAvin} úmf. = {-muc} îMBh.

.{madahastinI}3{ma4da--hastinI} úf. a species of Karan5ja îL.

.{madahetu}3{ma4da--hetu} úm. `` cause of intoxication '' , Grislea Tomentosa îL.

.{madAkula}3{madA7kula} úmf. agitated by passion or lust , furious with rut îR2itus.

.{madAgha}3{madA7gha} úm. N. of a man

.; úpl. his descendants , úg. {upakA7di}.

.{madADhya}3{madA7Dhya} úmf. rich in or filled with wine , intoxicated , drunk îW.

.; úm. the wine-palm îL.

.; Nauclea Cadamba îL.

.; a red-flowering Barleria îL.

.{madAtaGka}3{madA7taGka} úm. = {madA7tyaya} îL.

.{madAtmAnanda}3{madA7tmA7nanda} úm. N. of an author îCat.

.{madAtyaya}3{madA7tyaya} úm. `` passing off of wine '' , disorder resulting from intoxication (as head-ache &c.) îSus3r. (cf. {pAnA7tyaya}) {øtyayita} , úmf. suffering from this disorder îCar.

.{madAndha}3{madA7ndha} úmf. blind through drunkenness or passion , infatuated , ruttish (as an elephant) îMBh. îKa1v. îPur.
.; ({A}) , úf. N. of a metre îCol.
.{madApanaya}3{madA7panaya} úm. remov , l of intoxication îPrab.
.{madAnAta}3{madA7nAta} úm. a kettle-drum carried on an elephant îL.
.{madAmbara}3{madA7mbara} úm. the elephant of Indra or an elñelephant in rut îL.
.{madAmbu}3{madA7mbu} andð ún. = {mada-jala} îS3is3.
.{madAmbhas}3{madA7ombhas} ún. = {mada-jala} îS3is3.
.{madalasa}3{madalasa} úmf. lazy from drunkenness , languid , indolent , slothful îKa1v.
.; ({A}) , úf. N. of the daughter of the Gandharva Vis3va1-vasu (carried off by the Daitya Pa1ta1la-ketu , and subsequently the wife of Kuvalays3s3va) îPur.
.; of the daughter of the Ra1kshasa Bhramara-ketu îUttamac.
.; of a poetess îCat.: {øacampU} úf. {øsa-nATaka} ún. {øA7khyAyikA} (or {øA7khø} ?) , úf. {øA-pariNaya} úm. N. of úwks.
.{madAlApin}3{madA7lApin} úm. `` uttering sounds of love or joy '' , the Indian cuckoo or koil îL.
.{madAvat}3{madA4-vat} úmf. intoxicated drunk îAV.
.{madAvasthA}3{madA7vasthA} úf. a state of passions , ruttishness îKatha1s.
.{madAhva}3{madA7hva} úm. musk îL.
.{maderaghu}3{ma4deraghu} úmf. (fr. úloc. {made} + {rø}) eager with enthusiasm îRV.
.{madotkaTa}3{mado7tkTa} úmf. excited by drink , intoxicated îR.
.; excited by passion , furious îib.
.; ruttish îMBh.
.; úm. an elephant in rut îL.
.; a dove îL.
.; N. of a lion îPan5cat.
.; ({A}) , úf. an intoxicating beverage îL.
.; Linum Usitatissimum îL.
.; N. of the goddess Da1ksha1yan2i1 (as worshipped in Caitraratha) îCat. [778,2]
.; ún. an intoxicating drink made from honey or the blossoms of the Bassia Latifolia îL.
.{madodagra}3{mado7dagra} úmf({A})n. much excited , furious îRagh.
.; arrogant , haughty îL.
.{madodarkA}3{mado7darkA} úf. a collective N. of the 3 myrobolans (Terminalia Chebula T. Bellerica and Phyllanthus Emblica) îL.
.{madoddhata}3{mado7ddhata} úmf. intoxicated îL.
.; puffed up with pride , arrogant îKa1m.
.{madodreka}3{mado7dreka} úm. Melia Bukayun îL.
.{madonmatta}3{mado7nmatta} úmf. úmf. intoxicated with passion (rut) or pride îPan5cat.

.{madorjita}3{mado7rjita} úmf. swollen with pride , haughty with arrogance îRa1jat.
.{madollApin}3{mado7llApin} úm. the Indian cuckoo îL. (cf. {madA7Apin}). _
.{madana}2{ma4dana} úm. (úifc. úf. {A}) passion , love or the god of love îMBh. îKa1v. &c.
.; a kind of embrace îL.
.; the season of spring îL.
.; a bee îL.
.; (?) bees-wax (- {paTTikA})
.; Vanguiera Spinosa îSus3r.
.; a thorn-apple and various other plants (úe.g. Phaseolus Radiatus , Acacia Catechu &c.) îL.
.; a bird îL.
.; (in music) a kind of measure îSam2gi1t.
.; (in astrol.) N. of the 7th mansion îVar.
.; N. of various men and authors (also with {AcArya} , {bhaTTa} , {sarasvatI} &c.
.; cf. below) îRa1jat. îInscr. îCat.
.; ({A}) , úf. any intoxicating drink , spirituous liquor îL.
.; ({I}) , úf. úid. îL.
.; musk îL.
.; N. of a plant (= {atimukta}) îL.
.; the civet-cat îL.
.; ún. the act of intoxicating or exhilarating îMW.
.; (scil. {astra}) , N. of a mythical weapon îR. (úv.l. {mAdana})
.; bees-wax îL.
.; úmf. = {mandra4} îNir.
.{madanakaNTaka}3{ma4dana--kaNTaka} úm. erection of hair caused by a thrill of love îA.
.; Vanguiera Spinosa îL.
.{madanakalaha}3{ma4dana--kalaha} úm. a love-quarrel îMa1lati1m.
.{madanakAkurava}3{ma4dana--kAku-rava} úm. a pigeon îL.
.{madanakIrti}3{ma4dana--kIrti} úm. N. of a poet îCat.
.{madanakliSTa}3{ma4dana--kliSTa} úmf. pained by love îS3ak.
.{madanagRha}3{ma4dana--gRha} ún. N. of a úpartic. Pra1kr2it metre îCol.
.{madanagopAla}3{ma4dana--gopAla} úm. `` herdsman of lñlove '' , N. of Kr2ishn2a îPadmaP.
.; N. of the preceptor of Vaikun2t2ha-puri1 îCat.
.; {-vAda-prabandha} úm. {-vilAsa} úm. N. of úwks.
.{madanacaturdazI}3{ma4dana--caturdazI} úf. N. of a festival in honour of Ka1ma-deva on the 14th day in the light half of the month Caitra îL.
.{madanatantra}3{ma4dana--tantra} ún. the science of sexual love îDas3.
.{madanatRSNA}3{ma4dana--tRSNA} úf. `` love-thirst '' , N. of a dancing girl îKautukas.
.{madanatrayodazI}3{ma4dana--trayodazI} úf. N. of a festival in honour

of Ka1ma-deva on the 13th day in the light half of the month Caitra iL.
 .{madanadaMSTrA}3{ma4dana--daMSTrA} úf. N. of a princess iKatha1s.
 .{madanadamana}3{ma4dana--damana} úm. ``" Ka1ma-deva's subduer "", N. o
 úf. S3iva iDas3.
 .{madanadahana}3{ma4dana--dahana} úm. ``" KñKa1ma-deva's burner or
 consumer "", N. of S3iva-Rudra (and so of the number eleven) iPin3g.
 .{madanadvAdazI}3{ma4dana--dvAdazI} úf. the 12th day of the light half
 of the month Caitra (sacred to , KñKa1ma-deva) iMW.
 .{madanadviS}3{ma4dana--dviS} úm. ``" enemy of KñKa1ma-deva "", N. of
 S3iva iBa1lar.
 .{madanadhvajA}3{ma4dana--dhvajA} úf. the 15th day in the light half of
 the month Caitra iL.
 .{madananAlikA}3{ma4dana--nAlikA} úf. a faithless wife iL.
 .{madananRpa}3{ma4dana--nRpa} úm. N. of an author (= {-pAla}). iCat.
 .{madanapakSin}3{ma4dana--pakSin} úm. a kind of bird (= {sArikA}) iL.
 .{madanapaTTika}3{ma4dana--paTTika} úf. (prob.) a wax-tablet iCat.
 .{madanaparAjaya}3{ma4dana--parAjaya} úm. N. of úwk.
 .{madanapAthaka}3{ma4dana--pAthaka} úm. ``" announcer of love or the
 spring "", the Indian cuckoo iL.
 .{madanapArijAta}3{ma4dana--pArijAta} úm. N. of a compendium of rules of
 morality and ritual composed by Vis3ve7s3vara (~ next).
 .{madanapAla}3{ma4dana--pAla} úm. N. of a king (patron of Vis3ve7s3vara
 &c. and supposed author of various wks.)
 .; {-vinoda-nighaNTu} úm. = {madana-viloda} , ~ q.v.
 .{madanapIDA}3{ma4dana--pIDA} úf. = {-bAdhA} iA.
 .{madanapura}3{ma4dana--pura} ún. N. of a town , Kathls.
 .{madanaprabha}3{ma4dana--prabha} úm. N. of a Vidya1-dhara iib.
 .; ({A}), úf. N. of a Sura7n3gana1 iSin6ha7s.
 .{madanaphala}3{ma4dana--phala} ún. the fruit of Vanguiera Spinosa
 iSus3r.
 .{madanabAdhA}3{ma4dana--bAdhA} úf. the pain or disquietude of love
 iVikr.
 .{madanabhavana}3{ma4dana--bhavana} ún. ``" abode of love or matrimony ""
 , (in astrol.) a úpartic. station or state of the heavenly bodies iL.
 .{madanabhUSaNa}3{ma4dana--bhUSaNa} ún. N. of a play.
 .{madanamaJcukA}3{ma4dana--maJcukA} úf. N. of a daughter of Madana-vega
 and Kalin3ga-sena1 (the 6th Lambaka in the iKatha1s. is called after
 her) iKatha1s.
 .{madanamaJjarI}3{ma4dana--maJjarI} úf. N. of a daughter of the Yaksha
 prince Dundubhi iib.
 .; of a Sura7n3ganl iSin6ha7s.
 .; of other women iVcar.
 .; of a Sa1rika1 iVet.
 .; of a drama iCat.
 .{madanamanohara}3{ma4dana--manohara} úm. N. of an author (son of
 Madhu-su1dina Pan2d2iti-ra1ja) iCat.

.{madanamaya}3{ma4dana--maya} úmf({I})n. entirely under the influence
 of the god of love iKa1v.
 .{madanamaha}3{ma4dana--maha} úm. a festival held in honour of
 Ka1ma-deva iRatna7v.
 .; {øho7tsava} úm. úid. iib.
 .{madanamahArNava}3{ma4dana--mahA7rNava} úm. N. of 2 wks.
 .{madanamAlA}3{ma4dana--mAlA} (iKatha1s.) ,
 .{madanamAlinI}3{ma4dana--mAlinI} (iVas. , Introd.) , úf. N. of two
 women.
 .{madanamizra}3{ma4dana--mizra} úm. N. of a man iW.
 .{madanamukhacapeTA}3{ma4dana--mukha-capeTA} úf. N. of úwk.
 .{madanamodaka}3{ma4dana--modaka} úm. a úpartic. medicinal powder iL.
 .{madanamohana}3{ma4dana--mohana} úm. ``" the infatuater of the god of
 love "", N. of Krishn2a iPadmaP.
 .; ({nI}) , úf. N. of a Sura7n3gana1 iSin6ha7s.
 .{madanayaSTiketu}3{ma4dana--yaSTi-ketu} úm. a kind of lag iKa1d.
 .{madanaratna}3{ma4dana--ratna} ún. N. of úwk.
 .; {-nighaNTu} úm. {-pradIpa} úm. N. of úwks.
 .{madanarAja}3{ma4dana--rAja} úm. N. of a man iRa1jat.
 .{madanaripu}3{ma4dana--ripu} m.= {-dviS} iBhartr2.
 .{madanarekhA}3{ma4dana--rekhA} úf. N. of the supposed mother of
 Vikrama7ditya iInscr.
 .; of a divine female iSin6ha7s.
 .{madanalalita}3{ma4dana--lalita} úmf({A})n. amorously sporting or
 dallying iChandom. ({A}) , úf. a kind of metre iib. [778,3]
 .{madanalekha}3{ma4dana--lekha} úm. a love-letter iS3ak.
 .; ({A}) , úf. úid. iSarvad.
 .; N. of a daughter of Pratipa-mukha (king of Va1ra1n2asi) , Kath.
 .; of another woman iib.
 .{madanavatI}3{ma4dana--vatI} úf. N. of a town iVcar.
 .{madanavaza}3{ma4dana--vaza} úmfn. influenced by love , enamoured iA.
 .{madanavahnizikhAvallI}3{ma4dana--vahni-zikhA7vallI} úf. the flame of the
 fire of love , S3r2in3ga1r.
 .{madanavinoda}3{ma4dana--vinoda} úm. N. of medical vocabulary (written
 in 1375 and attributed to Madana-pa1la , ~ q.v.)
 .{madanavega}3{ma4dana--vega} úm. N. of a king of the Vidya1-dharas
 iKatha1s.
 .{madanazalAkA}3{ma4dana--zalAkA} úf. Turdus Salica (= {sArikA}) iL.
 .; the female of the Indian cuckoo iL.
 .; an aphrodisiac iL.
 .{madanazikhipIDA}3{ma4dana--zikhipIDA} úf. the pain of the fire of love
 iKuval.
 .{madanasaMpIDA}3{ma4dana--saMpIDA} ún. N. of a drama iCat.
 .; ({I}) úf. N. of a divine female iSin6ha7s.
 .; of a treatise on erotics iCat.
 .{madanasaMdesa}3{ma4dana--saMdesa} úm. a message of love iMa1lav.

.{madanArikA}3{ma4dana--sArikA} úf. Turdus Salica îL.
 .{madanasiMha}3{ma4dana--siMha} úm. N. of various authors îCat.
 .{madanasundarI}3{ma4dana--sundarI} andð úf. N. of various women îSin6ha7s.
 .{madanasenA}3{ma4dana--senA} úf. N. of various women îSin6ha7s.
 .{madanaharA}3{ma4dana--harA} úf. (Pra1kr2it for {-gRha}) N. of a metre îCol.
 .{madanAgraka}3{madanA7graka} úm. Paspalum Scrobiculatum îL.
 .{madanAGkuza}3{madanA7Gkuza} úm. the penis îL.
 .; a finger-nail îL.
 .{madanAcArya}3{madanA7cArya} úm. N. of a teacher îCat.
 .{madanAtapatra}3{madanA7tapatra} ún. the vulva îBhpr.
 .{madanAtura}3{madanA7tura} úmfn. love-sick îRagh.
 .{madanAditya}3{madanA7ditya} úm. N. of a man îRa1jat.
 .{madanAntaka}3{madanA7ntaka} úm. `` Ka1ma-deva's destroyer '' , N. of S3iva îBhartr2.
 .{madanAndhamizra}3{madanA7ndha-mizra} úm. N. of a man îHa1sy.
 .{madanAbhirAma}3{madanA7bhirAma} úm. N. of a prince îCaurap.
 .{madanAyudha}3{madanA7yudha} ún. pudendum muliebre îL.
 .{madanAyuSa}3{madanA7yuSa} úm. a species of shrub îL.
 .{madanAri}3{madanA7ri} m.= {øna-dviS} , Prasanuar.
 .{madanArNava}3{madanA7rNava} `` love-dwelling '' , pudendum muliebre îL.
 .; a lotus îL.
 .; a sovereign , prince îL.
 .; = {øna-bhavana} îL.
 .{madanAvastha}3{madanA7vastha} úmfn. being in a state of love , enamoured îS3ak.
 .; ({A}) , úf. the being in love îRatna7v.
 .{madanAzaya}3{madanA7zaya} úm. sexual desire îVarBr2S.
 .{madanecchAphala}3{madane7cchA-phala} ún. a species of mango îL.
 .{madanotsaya}3{madano7tsaya} úm. ka1ma-deva's festival (= {øna-maha}) the holy or vernal fñfestival îL. (cf. îRTL. 430)
 .; a úpartic. game îCat.
 .; ({A}) , úf. a courtesan of Svarga îL.
 .{madanotsuka}3{madano7tsuka} úmfn. pining or languid with love îVikr.
 .{madanodaya}3{madano7daya} úm. `` rising of lñlove '' , N. of úwk.
 .{madanodyAnAna}3{madano7dyAnAna} ún. `` love's garden '' , N. of a garden îMa1lati1m. _
 .{madanaka}2{madanaka} úm. Artemisia Indica îL. (prob. úw.r. for {damanaka})
 .; the thorn-apple îL.
 .; ii. bees-wax îBhpr.
 .; ({ikA}) , úf. N. of a woman îMr2icch. _
 .{madanAya}2{madanAya} úNom. úA1. {øyate} , to resemble the god of love îHariv. _

.{madanIya}2{madanIya} úmfn. intoxicating îNir.
 .; exciting passion or love îR2itus. _
 .{madantikA}2{madantikA} úf. (in music) a úpartic. S3ruti îSam2gi1t. _
 .{madantI}2{ma4dantI} úf. úid. îb.
 .; úpl. (with or scil. {Apas}) bubbling or boiling water îRV. _
 .{madayat}2{madayat} úmfn. (fr. Caus.) intoxicating &c.
 .; ({antI}) , úf. Arabian or wild jasmine îL.
 .; N. of the wife of Kalma1sha-pa1da or Mitra-saha îMBh. îPur. _
 .{madayantikA}2{madayantikA} úf. Arabian jasmine , Var Yogay.
 .; N. of a woman , Ma1latim. _
 .{madayitR}2{madayitR} úmfn. intoxicating , an intoxicater , maddener , delighter îRagh. _
 .{madayitnu}2{madayitnu} úm. `` intoxicating &c. '' , (only îL.) the god of love
 .; a distiller of spirituous liquor
 .; a drunken man
 .; a cloud
 .; úm. ún. spirituous liquor. _
 .{madAmada}2{madAmada} úmfn. being in perpetual excitement îKat2hUp. _
 .{madAra}2{madAra} úm. (only îL.
 .; cf. îUn2. iii , 134) a hog
 .; an elephant (in rut)
 .; a thorn-apple
 .; a lover , libertine
 .; a kind of perfume
 .; N. of a prince. _
 .{madin}2{madi4n} úmfn. intoxicating , exhilarating , delighting , lovely (compar. {ødin-tara} , superl. {ødin-tama}) îRV. îVS. îVPra1t.
 _
 .{madira}2{madira} úmfn. = prec. îRV. &c. &c.
 .; úm. a species of red-flowering Khadiri îL.
 .; ({A}) , úf. - below.
 .{madiradRz}3{madira--dRz} úmfn. `` having intoxicating or fascinating eyes '' , lovely-eyed îViddh.
 .; úf. a fascinating woman îb.
 .{madiranayana}3{madira--nayana} úmf({A})n. úid. îKautukas.
 .{madirAkSa}3{madirA7kSa} úmf({I}) ún. úid. îVikr. îKa1vya7d.
 .; úm. N. of a younger brother of S3ata1nika îMBh.
 .{madirAyatanayanA}3{madirA7yata-nayanA} úf. a mistress with fascinating and lovely eyes îS3ak.
 .{madirAzva}3{madirA7zva} úm. N. of a Ra1jarshi and of a king (son of Das3a7s3va and grandson of Ikshva1ku) îMBh.
 .{madirekSaNa}3{madire7kSaNa} úmf({A})n. = {øra-driz} îVikr.
 .; {-vallabhA} úf. a mistress with fascinating eyes îS3ak. (v. l.) _
 .{madirA}2{madirA} úf. spirituous liquor , any inebriating drink , wine , nectar îMn. îMBh. &c.

.; a wagtail (esp. in the pairing season , = {matta-khaJjana}) îL.
.; a kind of metre îCol.
.; N. of Durga1 , Hiriv.
.; of the wife of Varun2a îVP.
.; of one of the wives of Vasu-deva îib. îPur.
.; of the mother of Ka1dambari1 îKa1d.
.{madirAgRha}3{madirA--gRha} ún. a drinking-house , tavern îL. [779,1]
.{madirAmadAndha}3{madirA--madA7ndha} úmf. blind through drunkenness , dead drunk îBhP.
.{madirAmaya}3{madirA--maya} úmf({I})n. consisting of intoxicating liquor îHcar.
.{madirArNava}3{madirA--ørNava} ({ørA7rNø}) , úm. N. of úwk.
.{madirAvati}3{madirA--vati} úf. N. of a girl (and of îKatha1s. xiii so called after her)
.; of another girl îHcar.
.{madirAvazaga}3{madirA--vaza-ga} úmf. subdued by úi.e. drunk with wine îHariv.
.{madirAsAla}3{madirA--sAla} úf. = {-gRha} îMW.
.{madirAsakha}3{madirA--sakha} úm. `` frieid of wine "" , the mangotree îL.
.{madirAsava}3{madirA--ósava} ({ørA7sø}) , úm. any intoxicating liquor îR.
.{madirotkaTa}3{madiro7tkaTa} úmf. excited or intoxicated with spirituous liquor îR.
.{madirommatta}3{madiro7nmatta} úmf. drunk with wine or spirituous liquor îMaitrUp. _
.{madiSTha}2{ma4diSTha} úmf({A})n. (superl. of {madi4n}) very intoxicating or exhilarating &c. îRV. îAV. îPan5cavBr.
.; ({A}) , úf. any intoxicating beverage îL. _
.{madiSnu}2{madiSnu} úmf. = {mandu} îNir. iv , 12. _
.{madugha}2{madu4gha} úm. N. of a plant yielding honey or a species of liquorice îAV. îKaus3. _
.{madura}2{madura} úm. a bird îL.
.; N. of a prince îVP. _
.{maderu}2{maderu4} úmf. `` very intoxicating "" or `` worthy of praise "" îRV. x , 106 , 6 (îSa1y.) _
.{madya}2{ma4dya}2 úmf({A})n. (for 1. ^ p. 777 , col. 2) intoxicating. exhilarating , gladdening , lovely îRV.
.; ún. any intoxicating drink , vinous or spiritous liquor , wine îMn. îMBh. &c.
.{madyakIta}3{ma4dya--kIta} úm. a kind of insect or animalcule bred in vinegar &c. îL.
.{madyakumbha}3{ma4dya--kumbha} úm. a vessel for intoxicating liquors , brandy-jar îKa1v.
.{madyadruma}3{ma4dya--druma} úm. Caryota Urens îL.
.{madyapa}3{ma4dya--pa} úmf({A})n. drinking intoxicating liquor , a

drunkard îChUp. îMn. &c.
.; úm. N. of a Da1nava îHariv.
.; {-øpA7zana} ún. a drunkard's meal îL.
.{madyapaGka}3{ma4dya--paGka} úm. vinous liquor for distilling , mash îL.
.{madyapAna}3{ma4dya--pAna} ún. the drinking of intoxicating liquors îMBh. îPan5cat. îSus3r.
.; any intñintoxicating drink îMa1rkP.
.{madyapIta}3{ma4dya--pIta} úmf. = {pIta-madya} úg. {AhitA7gny-Adi}.
.{madyapura}3{ma4dya--pura} ún. údu. (?) îDivyA7v.
.{madyapuSpA}3{ma4dya--puSpA} orð úf. Grislea Tomentosa îL.
.{madyapuSpI}3{ma4dya--puSpI} úf. Grislea Tomentosa îL.
.{madyabIja}3{ma4dya--bIja} ún. lees of wine , ferment îL.
.{madyabhAjana}3{ma4dya--bhAjana} (L.) ,
.{madyabhANDa}3{ma4dya--bhANDa} (îVas.). ún. = {-kumbha} , ^ q.v.
.{madyamaNDa}3{ma4dya--maNDa} úm. yeast , barm , froth îL.
.{madyamaya}3{ma4dya--maya} úmf({I})n. consisting of intoxicating liquors îJa1takam.
.{madyalAlasa}3{ma4dya--lAlasa} úm. Mimusops Elengi îL.
.{madyavAsinI}3{ma4dya--vAsinI} úf. = {-puSpA} îL.
.{madyavikraya}3{ma4dya--vikraya} úm. the sale of intñintoxicating liquors îYa1jn5. îSch.
.{madyavIja}3{ma4dya--vIja} -see {-bIja}.
.{madyasaMdhAna}3{ma4dya--saMdhAna} ún. distillation of spirit îL.
.{madyAkSepa}3{madyA7kSepa} úm. addiction to drink îCar.
.{madyAmoda}3{madyA7moda} úm. Mimusops Elengi îL.
.{madyAsattaka}3{madyA7sattaka} úm. N. of a man îRa1jat. (prob. úw.r. for {madyA7saktaka}). _
.{madra}2{madra4} úm. a country to the north-west of Hindu1stan proper , or a king (úpl. the people) of this cñcountry îS3Br. &c. &c.
.; N. of a son of S3ibi (the progenitor of the Madras) îPur.
.; ({A}) , úf. N. of a daughter of Raudra1s3va îHariv.
.; (in music) a personification of the first Mu1rchanal in the Ga1ndha1ra-gra1ma
.; ({I}) , úf. a princess of Madra îPa1n2. 4-1 , 177. îSch.
.; ún. joy , happiness ({madraM@tasya} or {tasmai} , `` joy to him! "" cf. ún. of {bhadra}) îPa1n2. 2-3 , 73.
.{madrakAra}3{madra4--kAra} úmf. causing joy or happiness îPa1n2. 3-2 , 44
.; úm. úv.l. for {mAdra-gAra} îVBr.
.{madrakUla}3{madra4--kUla} úg. {dhUmA7di}.
.{madragAra}3{madra4--gAra} orð úm. N. of a man îVBr. îPravar.
.{madragAri}3{madra4--gAri} úm. N. of a man îVBr. îPravar.
.{madraMkara}3{madra4--M-kara} úmf. = {ødra-kAra} îPa1n2. 3-2 , 44.
.{madraja}3{madra4--ja} úmf. born in Madra îVP.
.{madranagara}3{madra4--nagara} ún. the city of the Madras îPa1n2. 7-3 ,

24 iSch.

.{madrAnAbha}3{madrA4--nAbha} úm. a úpartic. mixed caste iMBh.
. {madrApa}3{madrA4--pa} úm. a ruler of the Madras iib.
. {madrArAja}3{madrA4--rAja} úm. a king of the Madras iHariv.
. {madrAvANija}3{madrA4--vANija} úm. a merchant who goes to Madra iPa1n2.
6-2 , 13 iSch.
. {madrAsadeza}3{madrA4--sadeza}
. {madrAsanIDa}3{madrA4--sanIDa}
. {madrAsamaryAda}3{madrA4--samaryAda}
. {madrAsavidha}3{madrA4--savidha}
. {madrAsaveza}3{madrA4--saveza} ún. neighbourhood of the MñMadras
iPa1n2. 6-2 , 23 iSch.
. {madrAsutA}3{madrA4--sutA} úf. `` daughter of the king of MñMadras '' ,
N. of Ma1dri1 (the second wife of Pa1n2d2u) iL.
. {madrAstrI}3{madrA4--strI} úf. a Madra woman iMBh.
. {madrAhrada}3{madrA4--hrada} úm. N. of a lake iPat.
. {madrArma}3{madrA7rma} andð ún. iPa1n2. 6-2 , 91.
. {madrAzmaArma}3{maódrA7zmA7rma} ún. iPa1n2. 6-2 , 91.
. {madreza}3{madre7za} orð úm. a sovereign of the Madras iHariv. iPur.
. {madrezvara}3{madre7óvzara} úm. a sovereign of the Madras iHariv. iPur.
—
. {madraka}2{madraka} úmfn. = {mAdro@mAdrau@vA@bhaktir@asya} iPa1n2. 4-3
, 100 , Vartt. 2 iPat.
.; belonging to or produced in Madra iW.
.; úm. (úpl.) N. of a degraded people (= {madrA}) iMBh. iHariv. iPur.
.; (sg.) a prince or an inhabitant of Madra iMBh.
.; N. of S3ibi (under {madrA}) iHariv.
.; of a poet iCat.
.; ({ikA}) , úf. - below
.; ún. N. of a kind of song iYa1jn5.
.; a kind of metre iCol.
. {madrakapati}3{madraka--pati} úm. a ruler of the Madras iVarBr2S.
. {madrakagIti}3{madraka--gIti} úf. the song called Madraka iL.
. {madrakAdhsma}3{madrakA7dhsma} úmfn. the lowest or meanest of the
Madras iMBh. _
. {madrAkR}2{madrA-kR} ú úP. {-karoti} , to shear , shave iPa1n2. 5-4 ,
67 (cf. {bhadrA-}.ú {kR}). _
. {madrAya}2{madrAya} úNom. úA1. {øyate} , to be glad , rejoice , úg.
{lohita7di}. _
. {madrIkA}2{madrIkA} úf. a Madra woman iMBh.
. {madrIkAkalpa}3{madrIkA--kalpa} úmfn. resembling a MñMadra wñwoman
iPa1n2. 6-3 , 37 iSch. [779,2]
. {madrIkAbhArya}3{madrIkA--bhArya} úm. `` having a MñMadra wñwoman for
wife '' , the husband of a MñMadra wñwoman iib.
. {madrIkAmAnin}3{madrIkA--mAnin} úmfn. thinking (a person to be) a Madra
woman iib. _

. {madrIkAya}2{madrIkAya} úNom. úA1. {øyate} , to be like a Madra woman
iPa1n2. 6-3 , 37 iSch. _
. {madvat}2{madvat}2 úmfn. (for 1. - p. 777 , col. 2) intoxicating ,
gladdening iS3a1n3khBr. (iSch.)
.; containing a form or derivative of ú2. {mad} iBr. _
. {madvan}2{ma4dvan} úmfn. addicted to joy or intoxication iRV. viii , 81
, 19
.; gladdening , intoxicating iib. ix , 86 , 35
.; úm. N. of Siva iUn2. iv , 112 iSch. _
. {madadin}1{madadin} úg. {pragady-Adi}. _
. {madrApataPura}1{madrApata-pura} or {øpita-pura} ún. N. of a town
iRa1jat. _
. {madArmada}1{madArmada} úm. a species of fish iL. (cf. {mahó7nmada}).
—
. {madi}1{madi} or {madikA} úf. a kind of harrow or roller iKr2ishis.
(cf. {matya}). _
. {madINu}1{madINu} N. of a place (Medina?) iRomakas. _
. {madIya}1{madIya} - p. 777 , col. 2. _
. {madga}1{madga} - {puru-madga}. _
. {madgu}1{madgu4} úm. (úaccord. to iUn2. i , 7 fr. ú {majj}) a ,
diver-bird (a kind of aquatic bird or cormorant ; cf. Lat. ¶{mergus})
iVS. &c. &c. (also {øguka} iR.)
.; a species of wild animal frequenting the boughs of trees (= {parNa-mRga}) iSus3r.
.; a kind of snake iL.
.; a úpartic. fish iNi1lak.
.; a kind of galley or vessel of war iDas3.
.; a úpartic. mixed caste iMn. x , 48 (the son of a Nisht2ya and a
Varut2i1 , a Ma1hishya who knows medicine , or a Pa1ra-dhenuka who
proclaims orders iL.)
.; a person who kills wild beasts iL. (cf. iMn. x , 48)
.; N. of a son of S3vaphalka iHariv.
. {madgubhUta}3{madgu4--bhUta} úw.r. for {maGku-bhø} iDivyA7v. _
. {madgura}2{madgura} úm. (iUn2. i , 42) a species of fish ,
Macropteronatus Magur iLalit. iBhpr. ({-priyA} úf. a female
MñMacropteronatus iL.)
.; a diver , pearl-fisher (as a úpartic. mixed caste) iMBh. iHariv. _
. {madguraka}2{madguraka} úm. Macropteronatus Magur iL. _
. {madgurasI}2{madgurasI} úf. a species of fish iL. _
. {maddhaka}1{maddhaka} úm. (with {paNDita}) N. of a poet iCat. (cf.
{madraka}). _
. {madbhU}1{mad-úbhU} - p. 777 col. 2. _
. {madya}1{madya} 1. 2. - pp. 777 and 779. _
. {madrA}1{madrA} &c. - col. 1. _
. {madrIk}1{madrIk4k} - p. 777 , col. 2. _
. {madrIkasthali}1{madrIkA-sthali} úf. úg. {dhUmA7di}. _

.{madrumarakantha}1{madrumara-kantha} ún. úg. {cihaNA7di}. _
 .{madryaJc}1{madrya4Jc} ^ p. 777 , col. 2. _
 .{madvacana}1{mad-vacana} &c. ^ p. 777 , col. 2. _
 .{madhavya}1{madhavya4} ^ p. 781 , col. 1. _
 .{madhu}1{ma4dhu} úmf({U8} or {vI})n. (úgen. ún. Ved. {ma4dhvas} ,
 {ma4dhos} , or {ma4dhunas}
 .; úinstr. {ma4dhvA}
 .; údat. {ma4dhune}
 .; úloc. {ma4dhau}) sweet , delicious , pleasant , charming ,
 delightful îRV. îTTS.
 .; bitter or pungent îL.
 .; úm. N. of the first month of the year (= Caitra , March-April) îS3Br.
 &c. &c.
 .; the season of spring îVar. îKa1lid.
 .; Bassia Latifolia îL.
 .; Jonesia Asoka îL.
 .; liquorice îL.
 .; N. of S3iva îMBh.
 .; of two Asuras (the one killed by Vishn2u , the other by S3atru-ghna)
 îMBh. îHariv. îPur.
 .; of one of the 7 sages under Manu Ca1kshusha îMa1rkP.
 .; of a son of the third Manu îHariv.
 .; of various princes (of a son of Vr2isha , of Deva-kshatra , of
 Bindu-mat , of Arjuna Ka1rtavirya) îHariv. îPur.
 .; of a son of Bhat2t2a-na1ra1yan2a , Kshitti7s of a teacher (=
 {madhva} or {ananda-tIrtha}) îCol.
 .; of a mountain îMa1rkP.
 .; (úpl.) the race of Madhu (= the Ya1davas or Ma1thuras) îMBh. îHariv.
 îBhP.
 .; ({u}) , úf. a úpartic. plant (= {jIvA} or {jIvantI}) îL.
 .; ún. anything sweet (esp. if liquid) , mead &c. îRV. îAV. îTBr.
 .; Soma (also {somyam@madhu}) îRV.
 .; honey (said to possess intoxicating qualities and to be of 8 kinds
 .; {madhuno@leha} úm. licker of honey a bee îW.) îRV. &c. &c.
 .; milk or anything produced from milk (as butter , ghee &c.) îRV. îVS.
 îGr2S3rS.
 .; the juice or nectar of flowers , any sweet intoxicating drink , wine
 or spirituous liquor îKa1v. îVar. îSa1h. [779,3]
 .; sugar îL.
 .; water îL.
 .; pyrites îBhpr.
 .; N. of a Bra1hman2a îS3Br. ; a kind of metre îCol. [Cf. Gk. , \$, \$,
 Slav. ¶{medu8} ; Lith. &&&236803[779 ,3] ¶{midu4s} , ¶{medu4s} ; Germ ,
 ¶{meth} ; Eng. ¶{mead}].
 .{madhukaNTha}3{ma4dhu--kaNTha} úm. the Iudian cuckoo (= {kokila}) îL.
 .; N. of a poet îCat.

.{madhukara}3{ma4dhu--kara} úm. `` honey-maker " , a bee îHariv. îKa1v.
 &c.
 .; a lover , libertine îL.
 .; Eclipta Prostrata or Asparagus Racemosus îL.
 .; Achyranthes Aspera îW.
 .; the round sweet lime îW.
 .; ({I}) , úf. a female bee îKa1v. îPan5cat. (úv.1.) &c.
 .; N. of a girl îHcar.
 .; {-gaNa} úm. a swarm of bees îS3a1rn3gP.
 .; {-maya} úmfn. consisting of bees îKa1d.
 .; {-rAjan} úm. the king of bees úi.e. the queen bñbees îPras3nUp.
 .; {-zreNi} úf. a line of bñbees îMegh.
 .; {-sAha} (îCat.) and {-sAhi} (îInscr.) , úm. N. of two kings.
 .{madhukarAya}3{ma4dhu--karAya} úNom. úA1. {øyate} , to represent a bee
 îDas3.
 .{madhukarikA}3{ma4dhu--karikA} úf. N. of woman îMa1lav.
 .{madhukarin}3{ma4dhu--karin} úm. a bee îPan5cat. (úv.1.)
 .{madhukarkaTikA}3{ma4dhu--karkaTikA} úf. the sweet lime îL.
 .; the date îL.
 .{madhukarkaTI}3{ma4dhu--karkaTI} úf. the swñsweet îL.
 .; the swñsweet cucumber îL.
 .{madhukarNa}3{ma4dhu--karNa} úg. {kumudA7di}.
 .{madhukazA}3{ma4dhu--kazA4} úf. `` whip of sweetness " , a kind of
 whip or lash belonging to the As3vins with which they are said to
 sweeten the Soma juice (afterwards , a symbol of plenty) îRV. îAV.
 îTa1n2d2yaBr. îKa1tySr.
 .{madhukANDa}3{ma4dhu--kANDa} ún. N. of the first Ka1n2d2a of the
 Br2ihad-a1ran2yako7-panishad.
 .{madhukAnana}3{ma4dhu--kAnana} ún. the forest of the Asura Madhu
 îPan5car.
 .{madhukAra}3{ma4dhu--kAra} úm. `` honey-maker " , a bee îBhP.
 .; ({I}) , úf. a female bee îR.
 .; a úpartic. wind-instrument îSam2gi1t.
 .{madhukAri}3{ma4dhu--kAri} úm. a bee îW.
 .{madhukirI}3{ma4dhu--kirI} úf. N. of a Ra1ga îSam2gi1t.
 .{madhukukkuTikA}3{ma4dhu--kukkuTikA} úf. = {-kukkuTi} îL.
 .; another plant (= {madhurA}) îL.
 .{madhukukkuTI}3{ma4dhu--kukkuTI} úf. a kind of citron tree with
 ill-smelling blossoms îL.
 .{madhukumbhA}3{ma4dhu--kumbhA} úf. N. of one of the Ma1tr2is attending
 on Skanda îMBh.
 .{madhukulyA}3{ma4dhu--kulyA4} úf. a stream of honey , hñhoney in
 strñstream îS3Br.
 .; N. of a river in Kus3a-dvipa îBhP.
 .{madhukUTa}3{ma4dhu--kUTa} úm. N. of a poet.
 .{madhukUla}3{ma4dhu--kUla} ({ma4dhu-}) úmf({A})n. whose banks consist

of butter *îAV*.
 .{madhukRt}3{ma4dhu--kR4t} úmfn. making honey or sweetness
 .; úm. a bee *îAV*. *îTS*. *îBr*. *îChUp*.
 .{madhukezaTa}3{ma4dhu--kezaTa} úm. `'" honey-insect '" , a bee *îL*.
 .{madhukaiTasasUdana}3{ma4dhu--kaiTasa-sUdana} úm. N. of Vishn2u
îVishn2. (úw.r. for {-kaiTabha-sø}).
 .{madhukosa}3{ma4dhu--kosa} úm. `'" hñhoney-receptacle '" , a beehive *îL*.
 .; N. of sev. wks.
 .; úm. a honeycomb *îA1pS3r*. *îComm*.
 .{madhukrama}3{ma4dhu--krama} úm. a bee-hive *îL*.
 .; a honeycomb *îMW*.
 .; úpl. a drinking bout *îL*.
 .{madhukroDa}3{ma4dhu--kroDa} úm. or ún. (?) a fritter with sweet
 stuffing *îCar*.
 .{madhukSIra}3{ma4dhu--kSIra} (*îL*.) orð (A.) , úm. Phoenix *Silvestris*.
 .{madhukSIraka}3{ma4dhu--kSIóraka} (A.) , úm. Phoenix *Silvestris*.
 .{madhukharjUrikA}3{ma4dhu--kharjUrikA} orð úf. a kind of date *îL*.
 .{madhukharjUrI}3{ma4dhu--kharóUrI} úf. a kind of date *îL*.
 .{madhugandhika}3{ma4dhu--gandhika} úmfn. sweet-swelling *îSus3r*.
 .{madhugAyana}3{ma4dhu--gAyana} úm. the Indian cuckoo *îL*.
 .{madhuguJjana}3{ma4dhu--guJjana} úm. *Hyperanthera Moringa* *îL*.
 .{madhugraha}3{ma4dhu--graha4} úm. a libation of honey *îS3Br*. *îKa1tyS3r*.
 .{madhugluntha}3{ma4dhu--gluntha} úm. a lump of honey (honeycomb?)
îA1pS3r.
 .{madhughosa}3{ma4dhu--ghosa} úm. `'" sweetly-sounding '" , the Indian
 cuckoo *îL*.
 .{madhucchattra}3{ma4dhu--cchattra} úm. or ún. (?) = {vRkSA7dana} *îL*.
 .{madhucchada}3{ma4dhu--cchada} úm. *Flacourtia Sapida* *îL*. (also {A} ,
 f. *îBhpr*.)
 .{madhucchanda}3{ma4dhu--cchanda} úm. (mostly úm. c.) = next *îMBh*.
îHariv. *îR*.
 .{madhucchandas}3{ma4dhu--cchandas} úm. N. of the 51st of
Vis3va1-mitra's 101 sons *îAitBr*. *îS3a1n3khS3r*. &c.
 .; úpl. N. of all the sons of *VñVis3va1* *îBhP*.
 .{madhucyut}3{ma4dhu--cyut} úmfn. (*îMBh*. *îR*. &c.) orð dropping sweets or
 honey.
 .{madhucyuta}3{ma4dhu--cyuta} úmf({A})n. (*îR*. *îBhP*.) dropping sweets or
 honey.
 .{madhuja}3{ma4dhu--ja} úmf({A})n. obtained from honey *îL*.
 .; ({A}). úf. sugar made from hñhoney , sñsugar-candy *îL*.
 .; the earth *îL*.
 .; ún. bees-wax *îL*.
 .{madhujambIra}3{ma4dhu--jambIra}
 .{madhujambha}3{ma4dhu--jambha} orð úm. a kind of sweet citron *îL*.
 .{madhujambhala}3{ma4dhu--jambhala} úm. a kind of sweet citron *îL*.
 .{madhujAta}3{ma4dhu--jAta} ({mA7dhu-}) , úmf({A})n. sprung or

produced from hñhoney *îAV*.
 .{madhujAlaka}3{ma4dhu--jAlaka} ún. a hñhoney-comb *îAV*. *Paris3*.
 .{madhujit}3{ma4dhu--jit} úm. conqueror of the *Daitya Madhu* '" , N. of
Vishn2u *îL*.
 .{madhujihva}3{ma4dhu--jihva} ({ma4dhu-}) , úmfn. hñhoney -tongued ,
 sweet-títongued , sweetly-speaking *îRV*. *îVS*. *îS3Br*.
 .{madhutaru}3{ma4dhu--taru} úm. (*îVa1s*. *îComm*.) andð úm. ún. (*îVa1s*.)
 sugar-cane.
 .{madhutRNA}3{ma4dhu--tRNA} úm. ún. (*îVa1s*.) sugar-cane.
 .{madhutraya}3{ma4dhu--traya} ún. the three sweet things (viz. {sitA} ,
 {mAkSika} and {sarpis} , ¯ q.v.) *îL*.
 .{madhutva}3{ma4dhu--tva} ún. sweetness *îMaitrUp*.
 .{madhudalA}3{ma4dhu--dalA} úf. *Sansevieria Roxburghiana* *îL*.
 .{madhudIpa}3{ma4dhu--dIpa} úm. `'" lamp of spring '" , the god of love
îL.
 .{madhudugha}3{ma4dhu--du4gha} úmf({A})n. milking (úi.e. yielding)
 sweetness *îRV*.
 .{madhudUta}3{ma4dhu--dUta} úm. `'" messenger of spring '" , the mango
 tree *îL*.
 .; ({I}) , úf. *Bignonia Suaveolens* *îBhpr*.
 .{madhudogha}3{ma4dhu--dogha4} úmfn. = {-du4gha} *îRV*.
 .{madhudoham}3{ma4dhu--doham} úind. milking out or obtaining honey *îMBh*.
 .{madhudra}3{ma4dhu--dra} úm. (ú2. {drA}) `'" hastening after honey or
 sweets '" , a bee *îL*.
 .; a libertine *îL*.
 .{madhudrava}3{ma4dhu--drava} úm. a red-blossomed *Hyperanthera Moringa*
îL.
 .{madhudruma}3{ma4dhu--druma} úm. the mango tree *îL*.
 .; *Bassia Latifolia* *îL*.
 .{madhudviS}3{ma4dhu--dviS} úm. `'" foe of the *Daitya Madhu* '" , N. of
Vishn2u-Kr2ishn2a *îS3is3*. *îBhP*.
 .{madhudhA}3{ma4dhu--dhA4} úmfn. dispensing sweetness *îRV*.
 .{madhudhAtu}3{ma4dhu--dhAtu} úm. pyrites *îL*.
 .{madhudhAna}3{ma4dhu--dhAna} ({ma4dhu-}) , úmf({A})n. pouring out
 sweetness *îRV*. *îAV*.
 .{madhudhArA}3{ma4dhu--dhArA} úf. a stream of honey *îKa1d*. *îBhP*. &c.
 .; a stream or plenty of sweet intoxicating drinks *îVcar*.
 .; N. of a mythical river *îHariv*.
 .; of úwk.
 .{madhudhUli}3{ma4dhu--dhUli} úf. molasses , unrefined brown sugar *îL*.
 .{madhudhenu}3{ma4dhu--dhenu} úf. honey offered to *Bra1hmans* in the form
 of a cow *îHcat*.
 .{madhudhvaja}3{ma4dhu--dhvaja} andð úm. N. of 2 kings *îVP*. [780,1]
 .{madhunandi}3{ma4dhu--nandi} úm. N. of 2 kings *îVP*. [780,1]
 .{madhunADI}3{ma4dhu--nADI} úf. a cell in a honeycomb *îChUp*.
 .; N. of *îRV*. iii , 54 , 55 *îS3a1n3khS3r*.

.{madhunArikeraka}3{ma4dhu--nArikeraka}
 .{madhunAlikeraka}3{ma4dhu--nAlikeraka} orð úm. a kind of cocoanut tree
 îL.
 .{madhunAlikerika}3{ma4dhu--nAlikeórika} úm. a kind of cocoanut tree îL.
 .{madhunighAtin}3{ma4dhu--nighAtin} úm. N. of Vishn2u-Kr2ishn2a îVP.
 .{madhunirgama}3{ma4dhu--nirgama} úm. the departure of spring îRagh.
 .{madhuniSUDana}3{ma4dhu--niSUDana} (îHariv.) ,
 .{madhunihan}3{ma4dhu--nihan} (îMBh.) ,
 .{madhunihantR}3{ma4dhu--nihantR} (îHariv.) , úm. N. of
 Vishn2u-Kr2ishn2a.
 .{madhunetR}3{ma4dhu--netR} úm. a bee îL.
 .{madhupa}3{ma4dhu--pa4} úmf({A})n. drinking sweetness , honey-drinker
 îRV. îR.
 .; úm. (with or scil. {khaga}) a large black bee îKa1v. îPan5cat. &c.
 .; a bee or a drunkard îBha1m.
 .; {-dhvaja} úm. N. of a king îVP.
 .{madhupaTala}3{ma4dhu--paTala} úm. a bee-hive îNi1lak.
 .{madhupati}3{ma4dhu--pati} úm. `` chief of the race of Madhu "" , N. of
 Kr2ishn2a îBhP. (cf. {-mati}).
 .{madhuparka}3{ma4dhu--parka4} úm. (n. îL.) a mixture of honey , an
 offering of honey and milk , a respectful offñoffering to a guest or to
 the bridegroom on his arrival at the door of the father of the bride
 (sometimes consisting of equal parts of curds , honey and clarified
 butter)
 .; the ceremony of receiving a guest with it îAV. îGr2S3rS. &c.
 .; N. of a son of Garud2a îMBh.
 .; of wks.
 .; {-dAna} ún. the offering of the Madhu-parka îMW.
 .; {-nirNaya} úm. N. of úwk.
 .; {-pANi} úmf. having the MñMadhu-pñparka oblation in the hand ,
 offering the MñMadhu-pñparka îMW.
 .; {-prayoga} úm. {-mantra} úm. or ún. N. of úwks.
 .; {økA7camana} ún. the tasting of the MñMadhu.pñparka.
 .{madhuparkika}3{ma4dhu--parkika} úmf. presenting the offering of honey
 &c. îMBh. (cf {mAdhupø}).
 .{madhuparkya}3{ma4dhu--parkya} úmf. worthy of the hñhoney offering ,
 úg. {daNDA7di}.
 .{madhuparNi}3{ma4dhu--parNi} (îCar. , úm. c.) orð (îSus3r. îBhpr.) ,
 úf. N. of sev. plants (Gmelina Arborea , Indigofera Tinctoria , Cocculus
 Cordifolius &c. îL.)
 .{madhuparNI}3{ma4dhu--paróNI} (îSus3r. îBhpr.) , úf. N. of sev. plants
 (Gmelina Arborea , Indigofera Tinctoria , Cocculus Cordifolius &c. îL.)
 .{madhuparNika}3{ma4dhu--parNika} úf. N. of various plants îSus3r.
 îBhpr. (Gmelina Arborea , Indigofera Tinctoria &c. îL.)
 .{madhupavana}3{ma4dhu--pavana} úm. a vernal breeze îGi1t.
 .{madhupA}3{ma4dhu--pA} úmf. = {-pa4}. úmf.

.; {-tama} úmf. drinking sweetness excessively îRV. {-pAkA} úf. sweet
 melon îL. {-pAni} ({ma4dhu}.), úmf. having sweetness in the hand
 îRV.
 .{madhupAtra}3{ma4dhu--pAtra} ún. a drinking vessel for intoxicating
 drinks îVcar.
 .{madhupAna}3{ma4dhu--pAna} ún. sipping the nectar of flowers (¯ úcomp.)
 .; a úpartic. sweet drink îMa1nGr2.
 .; {-kala} úmf. sweet through the sipping of the nñnectar of
 flñflowers (as the hum of bees) , Kavya7d.
 .{madhupAyin}3{ma4dhu--pAyin} úm. `` honey-drinker "" , a bee îL.
 .{madhupArI}3{ma4dhu--pArI} úf. = {-pAtra} îVcar.
 .{madhupAla}3{ma4dhu--pAla} úm. a hñhoney keeper îR.
 .{madhupAlikA}3{ma4dhu--pAlikA} úf. Gmelina Arborea îL.
 .{madhupiGgAkSa}3{ma4dhu--piGgA7kSa} úmf. having eyes as yellow as
 hñhoney îVcar.
 .; úm. N. of a Muni îCat.
 .{madhupIlu}3{ma4dhu--pIlu} úm. a species of tree îL.
 .{madhupura}3{ma4dhu--pura} ún. the city of the Asura Madhu îHariv.
 .; N. of a city in Northern India îPan5cat.
 .; ({I}) , úf. the city of the Madhus i. e. Mathura1 îBhP. îBha1m.
 .; {ripu} úm. N. of Vishn2u îHcat.
 .{madhupuSpa}3{ma4dhu--puSpa} (only îL.) , úm. Bassia Latifolia , Acacia
 Sirissa , Jonesis Asoka , Mimusops Elengi
 .; ({A}) , úf. Croton Polyandrum or CñCroton Tiglium Tiaridium Iudicum.
 =
 .{madhupU}3{ma4dhu--pU4} úmf. purifying itself while becoming sweet
 îAV.
 .{madhupRc}3{ma4dhu--pR4c} úmf. dispensing sweetness îRV. îAV.
 .{madhupRSTha}3{ma4dhu--pRSTha} ({ma4dhu-}) , úmf. whose back or
 surface consists of swñsweetness or milk (said of Soma) îRV.
 .{madhupeya}3{ma4dhu--pe4ya} úmf. sweet to drink îRV.
 .; ún. the drinking of sweetness (as Soma &c.) îib.
 .{madhupraNaya}3{ma4dhu--praNaya} úm. addiction to wine îMW.
 .{madhuvat}3{ma4dhu--vat} úmf. addicted to wine îib.
 .{madhupratIka}3{ma4dhu--pratIka} ({ma4dhu-}) , úmf({A})n. having a
 sweet mouth or sweetness in the mñmouth îRV.
 .; ({A}) , úf. (with or scil. {siddhi}) N. of certain supernatural
 powers and properties of a Yogin îCat.
 .{madhuprapAta}3{ma4dhu--prapAta} úm. a precipice (met with) while
 seeking honey îMBh.
 .{madhuprameha}3{ma4dhu--prameha} úm. hñhoney-like or saccharine urine ,
 diabetes îMW.
 .{madhuprasaGgamadhu}3{ma4dhu--prasaGga-madhu} ún. hñhoney connected
 with spring îRatna7v.
 .{madhuprAzana}3{ma4dhu--prA7zana} ún. putting a little honey into the
 mouth of a new-born male infant (one of the 12 Sam2ska1ras or

purificatory rites of the Hindu1s) îRTL. 358.
 .{madhupriya}3{ma4dhu--priya} úmf. fond of hñhoney or the juice of flowers îHariv.
 .; úm. a kind of plant , = {bhUmi-jambu} îL.
 .; N. of Akru1ra îVP.
 .; of Bala-bhadra îL.
 .{madhupluta}3{ma4dhu--pluta} úmf. swimming with honey , mixed wñwith hñhoney îVishn2.
 .{madhupsaras}3{ma4dhu--psaras} ({ma4dhu-}), úmf. fond of sweetness îRV.
 .{madhuphala}3{ma4dhu--phala} úm. a kind of cocoa-nut tree îL.
 .; Flacourtia Sapida îL.
 .; ({A}), úf. water-melon îL.
 .; a kind of grape îL.
 .{madhuphalikA}3{ma4dhu--phalikA} úf. a kind of date îL.
 .{madhubahula}3{ma4dhu--bahula} úf. Gaertnera Racemosa îL.
 .{madhubIja}3{ma4dhu--bIja} úm. a pomegranate tree îL.
 .; {-pUra} úm. a kind of citron îL.
 .{madhubrAhmaNa}3{ma4dhu--brAhmaNa} ún. N. of a Bra1hman2a.
 .{madhubhakSaNa}3{ma4dhu--bhakSaNa} ún. N. of ch. of the Ba1la-ka1n2d2a of the Ra1ma1yan2a.
 .{madhubhadra}3{ma4dhu--bhadra} úm. N. of man îRa1jat.
 .{madhubhAga}3{ma4dhu--bhAga} ({ma4dhu-}), úmf. whose lot or portion is sweetness îAV.
 .{madhubhANDa}3{ma4dhu--bhANDa} ún. = {-pAtra} îVcar.
 .{madhubhAva}3{ma4dhu--bhAva} úm. a úpartic. Pra1kr2it metre îCol.
 .{madhubhid}3{ma4dhu--bhid} úm. slayer of Madhu "", N. of Vishnu îKa1d.
 .{madhubhuj}3{ma4dhu--bhuj} úmf. enjoying sweetness or gladness îBhP.
 .{madhubhUmika}3{ma4dhu--bhUmika} úm. N. of a Yogin in the second order or degree îSarvad.
 .{madhumakSa}3{ma4dhu--makSa} úm.
 .{madhumakSA}3{ma4dhu--makSA} úf. orð `` honey-fly "", a bee îKaus3.
 .{madhumakSikA}3{ma4dhu--makSikA} úf. `` honey-fly "", a bee îKaus3.
 .{madhumajjan}3{ma4dhu--majjan} úm. a walnut tree îL.
 .{madhumat}3{ma4dhu--mat} ({ma4dhu-}), úmf. possessing or containing sweetness , sweet [780,2]
 .; pleasant , agreeable ({-tama} úmf.) îRV. îAV. îVS. &c.
 .; mixed with honey îKum.
 .; rich in hñhoney , richly provided with the juice of flowers îChandom.
 .; containing the word {ma4dhu} îS3Br. îA1s3vGr2.
 .; úm. N. of a country , úg. {kacchA7di} and {sindhv-Adi}
 .; of a city (?) îMW.
 .; úpl. N. of a people îMBh.
 .; ({atI}), úf. Gmelina Arborea îL.
 .; Sansevieria Roxburghiana îL.
 .; a úpartic. step or degree in the Yoga îCat.

.; a úpartic. supernatural faculty belonging to a Yogin îPrab.
 .; a kind of metre îChandom.
 .; N. of a daughter of the Asura Madhu (wife of Hary-as3va) îHariv.
 .; of a female servant of Lakshmi (?) îPan5car.
 .; of a river îHariv. îMa1lati1m.
 .; of a city in Saura1sht2ra îS3atr. îDas3.
 .; of sev. wks.
 .; {øtI-saMgame7zvara-tIrtha} ún. N. of a Tirtha îRa1jat. îCat.
 .{madhumati}3{ma4dhu--mati} úm. Mohammed îKa1lac. (úv.r. {-pati})
 .; {-gaNe7za} úm. N. of an author îCat.
 .{madhumatta}3{ma4dhu--matta} úmf. drunk with wine îL.
 .; intoxicated or excited by the spring îHariv.
 .; úm. N. of a man îR.
 .; úpl. N. of a people îMBh. (v. 1. {-mat})
 .; ({A}), úf. a species of Karan5ja îL.
 .{madhumath}3{ma4dhu--math} úm. `` crusher or destroyer of Madhu "", N. of Vishn2u îRagh. =
 .{madhumathana}3{ma4dhu--mathana} úm. = prec. îKa1v. îBhP. îChandom.
 .; {-vijaya} úm. N. of úwk.
 .{madhumada}3{ma4dhu--mada} úm. intoxication with wine îKa1v.
 .{madhumadya}3{ma4dhu--madya} ún. intoxicating drink made from honey or from the blossoms of Bassia Latifolia îL.
 .{madhumanta}3{ma4dhu--manta} ún. N. of a town îR.
 .{madhumantha}3{ma4dhu--mantha} úm. a kind of drink mixed with honey îA1s3vGr2. îKaus3. îLa1t2y.
 .{madhumaya}3{ma4dhu--maya} úmf({I})n. consisting of honey îHcat.
 .; sweet is honey , luscious îHit. îSa1h.
 .{madhumallI}3{ma4dhu--mallI} (also {-malli} , A.) , úf. Jasminum Grandiflorum îL.
 .{madhumastaka}3{ma4dhu--mastaka} (n. îL.) , N. of a úpartic. kind of sweetmeat îSus3r.
 .{madhumAMsa}3{ma4dhu--mAMsa} ún. honey and meat îMn. xi , 159.
 .{madhumAdhava}3{ma4dhu--mAdhava} úm. údu. or ún. s. the two spring months ({kAle@øve} , `` in the spring ") îMBh. îSus3r. îBhP. &c.
 .; {-mAsa} úm. úsg. one of the 2 spñparka mñmonths , Pan5icar.
 .; {-sahAya} úm. N. of author îCat.
 .{madhumAdhavI}3{ma4dhu--mAdhavI} úf. any spring flower abounding in honey or a úpartic. species of flñflower
 .; (perhaps) Gaertnera Racemosa îBhP.
 .; a kind of intoxicating drink îMBh.
 .; a kind of metre îCol.
 .; a úpartic. Ra1gin2i1 îSam2gi1t.
 .; N. of îComm.
 .{madhumAdhvIka}3{ma4dhu--mAdhvIka} ún. any intoxicating drink îL.
 .; a úpartic. intñintoxicating dñdrink îHariv. îBhat2t2. (úv.l.)
 .{madhumAraka}3{ma4dhu--mAraka} úm. destroyer of honey "", a bee îL.

.{madhumAlatInATaka}3{ma4dhu--mAlatI-nATaka} ún. N. of úwk. (Ma1lati1-ma1dhava?).

.{madhumAlapatrika}3{ma4dhu--mAla-patrika} úf. a species of small shrub îL. (uncertain reading).

.{madhumAsa}3{ma4dhu--mAsa} úm. a spring month

.; {maho7tsava} úm. the spring festival îKatha1s.

.; {øsa7vatAra} úm. the setting in of the spñparka mñmonth îPrasannar.

.{madhumizra}3{ma4dhu--mizra4} úmfn. mixed with honey or sweet milk îTS. îKaus3. îLa1t2y.

.; N. of man îCat.

.{madhumuranarakavinAzana}3{ma4dhu--mura-naraka-vinAzana} úm. ` " destroyer of (the Daityas) Madhu , Mura and Naraka " , N. of Vishn2u-Kr2ishn2a îGi1t.

.{madhumUla}3{ma4dhu--mUla} ún. the edible root of Amorphophallus Campanulatus îL.

.{madhumeha}3{ma4dhu--meha} úm. honey-like or saccharine urine , diabetes îSus3r.

.; {-tva} ún. the state of passing sacchñsaccharine urñurine îb.

.{madhumehin}3{ma4dhu--mehin} úmfn. suffering from sacchñsaccharine urñurine îCar. îSus3r.

.{madhumaireya}3{ma4dhu--maireya} úm. an intoxicating drink made of honey îBhP. îPa1n2. 6-2 , 70 îSch.

.{madhuyaSTi}3{ma4dhu--yaSTi} úf. sugar-cane îL.

.; liquorice îL.

.; = {tiktaparvan} îL.

.{madhuyaSTiKa}3{ma4dhu--yaSTiKa} orð úf. liquorice îL.

.{madhuyaSTI}3{ma4dhu--yaSTI} úf. liquorice îL.

.{madhuras}3{ma4dhu--rasa} úm. the juice of honey îR.

.; sweetness , pleasingness îBhartr2. (v. 1.)

.; sugar-cane îL.

.; the wine palm îL.

.; ({A}) , úf. Sansevieria Roxburghiana îSus3r.

.; Gmelina Arborea îBhpr.

.; a vine , bunch of grapes îL.

.; a kind of Asclepias îL.

.; úmfn. sweet îL.

.; {-maya} úmf({I})n. full of the juice of honey îHcar.

.{madhuripu}3{ma4dhu--ripu} úm. ` " enemy of Madhu " , N. of Vishn2u-Kr2ishn2a îS3is3.

.{madhuruha}3{ma4dhu--ruha} úm. N. of a son of Ghr2ita-pr2isht2ha îBhP.

.{madhureNu}3{ma4dhu--reNu} úm. a species of plant îL.

.{madhulagna}3{ma4dhu--lagna} úm. a red-blossomed Moringa îL.

.{madhulata}3{ma4dhu--lata} úf. a kind of liquorice îL. (cf. {madhura-lø}).

.{madhulih}3{ma4dhu--lih} úmfn. (úifc.) one who has licked the honey of. îBhP.

.; úm. a bee îKa1v. îBhP. îKuval.

.{madhuleha}3{ma4dhu--leha} (îMW.) ,

.{madhulehin}3{ma4dhu--lehin} orð (îL.) , úm. ` " licking honey " or ` " longing after honey " , a bee.

.{madhulolupa}3{ma4dhu--lolupa} (îL.) , úm. ` " licking honey " or ` " longing after honey " , a bee.

.{madhuvacas}3{ma4dhu--vacas} ({ma4dhu-}) , úmfn. sweet-voiced , sweetly or friendly speaking îRV.

.{madhuvaTI}3{ma4dhu--vaTI} úf. N. of a district îMBh.

.{madhuvat}3{ma4dhu--vat} úind. as honey îBhP.

.; as through an intoxicating drink îb.

.{madhuvana}3{ma4dhu--vana} úm. the Indian cuckoo îL.

.; ún. N. of the forest of the ape Su-griva (which abounded in honey) îMBh. îR.

.; of the forest of the Asura Madhu on the Yamuna1 (where S3atru-ghna , after slaying Lavan2a , son of Madhu , founded the city of Mathura1 or Madhura1)

.; {vraja-vAsi-go-svAmi-guNa-lezA7STaka} ún. N. of úwk.

.{madhuvarNa}3{ma4dhu--varNa} ({ma4dhu-}) , úmfn. honey-coloured or having an agreeable aspect îRV.

.; úm. N. of a being attending on Skanda îMBh.

.{madhuvarNana}3{ma4dhu--varNana} ún. N. of úwk.

.{madhuvalI}3{ma4dhu--vallI} úf. liquorice îL.

.; a kind of grape îL.

.; sweet citron îL.

.{madhuvAc}3{ma4dhu--vAc} úm. ` " honey-voiced " , the Indian cuckoo îL.

.{madhuvAtIya}3{ma4dhu--vatIya} úmf({A})n. beginning with the words {ma4dhu-vAtAH} (îRV. i , 90 , 6) îS3a1n3khGr2. [780,3]

.{madhuvAra}3{ma4dhu--vAra} úm. tippling , carousing îS3is3. îKir. îDharmas3arm.

.{madhuvAhana}3{ma4dhu--vA4hana} úmfn. bearing or carrying sweet things (as honey , milk &c.

.; said of the chariot of the As3vins) îRV.

.{madhuvAhin}3{ma4dhu--vAhin} úmfn. bearing or carrying honey (a river) îHariv.

.; ({inI}) , úf. N. of a river îMBh.

.{madhuvidya}3{ma4dhu--vidya} úf. ` " science of sween2ess " , N. of a úpartic. mystical doctrine îBr2A1rUp. îS3am2k. îSV. îSch. &c.

.{madhuvidviS}3{ma4dhu--vidviS} úm. ` " enemy of Madhu " , N. of Vishn2u-Kr2ishn2a îVP.

.{madhuvidhvaMsabhAskara}3{ma4dhu--vi4dhvaMsa-bhAskara} úm. N. of úwk.

.{madhuvRkSa}3{ma4dhu--vR4kSa} úm. Bassia Latifolia îL.

.{madhuvRdh}3{ma4dhu--vR4dh} ` " abounding in sweetness " , (perhaps) a raincloud (others ` " a úpartic. plant ") îRV. x , 75 , 8.

.{madhuvRSA}3{ma4dhu--vRSA} úmfn. dropping or raining swñsweetness îTBh. {-vrata} ({ma4dhu-}) , úmf({A})n. occupied with swñsweetness îRV.

.; úm. a large black bee îKa1v. îBhP. &c.
.; (with {bodha-nidhi}) , N. of author îCat.
.; ({I}) , úf. a bee regarded as female îBa1lar. îVcar.
.; {-pati} úm. `` king of bees '' úi.e. the queen bee îBhP.
.; {-varUtha} úm. ún. a swarm of bees îib.
.{{madhuzarkarA}}3{{ma4dhu--zarkarA}} úf. honey-sugar îSus3r.
.{{madhuzAkha}}3{{ma4dhu--zAkha}} ({{ma4dhu-}}) , úmfn. having sweet branches îVS.
.; úm. *Bassia Latifolia* îL.
.{{madhuzigru}}3{{ma4dhu--zigru}} (îSus3r.)or
.{{madhuzigruka}}3{{ma4dhu--zigóruka}} (îCar.) , úm. *Moringa Pterygosperma* (Rubriflora).
.{{madhuziSTa}}3{{ma4dhu--ziSTa}} ún. wax îR.
.{{madhuzIrSaka}}3{{ma4dhu--zIrSaka}} ún. úv.l. for {-mastaka} , -q.v. îSus3r. îComm.
.{{madhuzukta}}3{{ma4dhu--zukta}} ún. a sour drink with honey îSus3r.
.{{madhuzeSa}}3{{ma4dhu--zeSa}} ún. wax îCar. îBhpr.
.{{madhuzcut}}3{{ma4dhu--zcu4t}} úmfn. distilling sweetness , overflowing with sweets îRV. îAV. îVS. &c.
.{{madhuzcyut}}3{{ma4dhu--zcyut}} úmfn. úid.
.; {zcyun-ni-dhana} ún. N. of a Sa1man (also called {prajA-pater@madhu-zcyø} îA1rshBr.) îTa1n2d2yaBr. îLa1t2y.
.{{madhuzcyuta}}3{{ma4dhu--zcyuta}} úmfn. = {-zcu4t} îMBh.
.{{madhuzrava}}3{{ma4dhu--zrava}} andð úw.r. for {-srava} and {øvA} , -q.v.
.{{madhuzravA}}3{{ma4dhu--zraóvA}} úw.r. for {-srava} and {øvA} , -q.v.
.{{madhuzrI}}3{{ma4dhu--zrI}} úf. Beauty of Spring (personified) îVikr. îKum.
.{{madhuzreNi}}3{{ma4dhu--zreNi}} ún. the son of a Nisht2ya and a S3u1dra1 (identical with a S3aun2d2ika and Man2d2a-ha1raka) îL.
.; úf. *Sansevieria Roxburghiana* îL.
.{{madhuzvAsA}}3{{ma4dhu--zvAsA}} úf. a species of plant (= {jivantI}) îL.
.{{madhuSut}}3{{ma4dhu--Su4t}} úmfn. ({Sut} for sut) pressing out sweetness îRV.
.; emitting swñsweetness (Soma) îib.
.; {-tama} úmfn. îMW.
.{{madhuSThAna}}3{{ma4dhu--SThAna}} ún. = {-sthAna} (q.v. .) îPa1n2. 8-3 , 106 îSch.
.{{madhuSThAla}}3{{ma4dhu--SThAla4}} ún. a honey-pot îMairS. îKa1t2h. îA1pS3r.
.{{madhuSThIla}}3{{ma4dhu--SThIla}} ún. *Bassia Latifolia* îL.
.{{madhuSpanda}}3{{ma4dhu--Spanda}} andð úm. - {-syanda}.
.{{madhuSyanda}}3{{ma4dhu--Syanda}} ún. - {-syanda}.
.{{madhusakha}}3{{ma4dhu--sakha}} ún. `` friend of spring '' , the god of love îL.
.{{madhusaMkAza}}3{{ma4dhu--saMkAza}} ({{ma4dhu-}}). úmf({A})n. looking

sweet , appearing pleasant îAV.
.{{madhusaMdRza}}3{{ma4dhu--saMdRza}} ({{ma4dhu-}}) , úmfn. swñsweet-looking , appearing lovely îAV.
.{{madhusaMdhAna}}3{{ma4dhu--saMdhAna}} ún. any intoxicating drink , (esp.) brandy îL.
.{{madhusambhava}}3{{ma4dhu--sambhava}} ún. úpl. N. of úpartic. Jinis îLalit.
.; ún. wax îL.
.{{madhusammizra}}3{{ma4dhu--sammizra}} úmfn. mixed with hñhoney îMn. iii , 273.
.{{madhusarpis}}3{{ma4dhu--sarpis}} ún. údu. hñhoney and ghee îib. 274.
.{{madhusahAya}}3{{ma4dhu--sahAya}} ún. `` having Spring for a companion '' , the god of love îCat.
.{{madhusAt}}3{{ma4dhu--sAt}} úind. (with û {bhU}) to become honey îW.
.{{madhusArathi}}3{{ma4dhu--sArathi}} ún. `` having Spring for a charioteer '' , the god of love îL.
.{{madhusikthaka}}3{{ma4dhu--sikthaka}} ún. a kind of poison îL.
.{{madhusuhRd}}3{{ma4dhu--suhRd}} ún. `` friend of spring '' , the god of love îib. îSch.
.{{madhusUkta}}3{{ma4dhu--sU7kta}} ún. N. of îAV. ix , 1 îVait.
.{{madhusUdana}}3{{ma4dhu--sUdana}} ún. `` destroyer of honey '' , a bee îL.
.; `` destroyer of the demon Madhu '' , N. of Vishn2u-Kr2ishn2a îMBh. îR. &c.
.; N. of various scholars îCat.
.; ({I}) , úf. *Beta Bengalensis* îL.
.; N. of various authors (also with {guru} , {go-svAmin} , {Thakkura} , {dIkSita} , {dujanti} , {paNDita} and {øta-rAja} , {vAcas-pati-sarasvatI}) îCat.
.; {-zikSA} úf. N. of úwk.
.; {øna7yatana} ún. a temple of Vishn2u îPrab.
.{{madhusena}}3{{ma4dhu--sena}} ún. N. of a prince of Madhupura îPan5cat.
.{{madhuskanda}}3{{ma4dhu--skanda}} ún. N. of a Ti1rtha îCat.
.{{madhustoka}}3{{ma4dhu--stoka4}} ún. a drop of honey îS3Br.
.{{madhusthAna}}3{{ma4dhu--sthAna}} ún. `` bee-place '' , a bee-hive îL.
.{{madhusyanda}}3{{ma4dhu--syanda}} ún. N. of a son of Vis3va1-mitra îR. (úv.l. {-Spanda} , {-Syanda}).
.{{madhusyandin}}3{{ma4dhu--syandin}} ún. a úpartic. stringed instrument , Sam2igit.
.{{madhusrava}}3{{ma4dhu--srava}} úmfn. dropping sweetness îMBh. îBhP.
.; úm. *Bassia Latifolia* îL.
.; *Sansevieria Zeylanica* îL.
.; ({A}) , úf. *Sansevieria Roxburghiana* îL.
.; liquorice îL.
.; *Hoya Viridiflora* îBhpr.
.; a kind of date îL.
.; = {jIvantI} îL.

.; = {haMsa-padI} îL.
.; N. of the 3rd day in the light half of the month S3ra1van2a îCat.
.; N. of a river îCat.
.; ún. N. of a Tirtha îMBh.
.; {madhusravas}3{ma4dhu--srasvas} úm. Bassia Latifolia îL.
.; {madhusvara}3{ma4dhu--svara} úm. ``" sweet-voiced "" , the Indian cuckoo îL.
.; {madhuhan}3{ma4dhu--han} úm. a collector of honey (úaccord. to îComm. ``" destroyer of a bee-hive "") îMBh. îPur.
.; a úpartic. bird of prey îVa1gbh. îCar.
.; ``" slayer of the Daitya Madhu "" , N. of Vishn2u-Kr2ishn2a îMBh. îBhp. îPan5car.
.; a soothsayer îW.
.; {madhuhantR}3{ma4dhu--hantR} úm. ``" slayer of the Daitya Madhu "" , N. of Ra1ma as an incarnation of Vishn2u îR.
.; {madhuhastya}3{ma4dhu--hastya} ({ma4dhu-}) , úmfn. having honey or sweetness in the hand îRV.
.; {madhUcchiSTa}3{madhU7cchiSTa} ún. bees-wax îMBh. îYa1jn5. îSus3r. &c. (cf. {madhu-ziSTa} , {-zeSa})
.; {-sthita} úmfn. covered on the outside with wax îMBh.
.; {madhUttha}3{madhU7ttha} úmfn. made or produced from honey îL.
.; ún. bees-wax îNaish. îib. îSch.
.; mead îYa1jn5. îComm. [781,1]
.; {madhUtthita}3{madhU7tthita} ún. ``" produced from honey "" , wax îL.
.; {madhUtsava}3{madhU7tsava} úm. the spring festival (on the day of the full moon in the month Caitra) îS3ak. (úv.1.)
.; {madhUdaka}3{madhU7daka} ún. ``" honey-water "" , hñhoney diluted in wñwater îSus3r.
.; {-prasravaNa} úmfn. flowing with hñhoney and wñwater îMW.
.; {madhUdazvita}3{madhU7dazvita} ún. buttermilk with hñhoney or sweet milk with water îKaus3.
.; {madhUdyAna}3{madhU7dyAna} ún. a spring garden îKatha1s.
.; {madhUdyuta}3{madhU7dyuta4} úmfn. mixed with hñhoney îMaitrS.
.; {madhUdvApa}3{madhU7dvApa} úm. úpl. (?) îKaus3.
.; {madhUpaghna}3{madhU7paghna} ún. (m. îL.) N. of a city (= Mathura1 or Madhura1) îRagh.
.; {madhUSita}3{madhU7Sita} ún. wax îL. _
.; {madhavya}2{madhavya4} úmfn. fitted or authorized to drink Soma îTS. îTBr.
.; consisting of honey îKa1s3. on îPa1n2. 4-4 , 139
.; m.= {mAdhava} , the second month of spring îPa1n2. 4-4 , 129. _
.; {madhuka}2{madhuka} (úifc.) = {madhu} úg. {ura-Adi}
.; úmfn. honey-coloured (only in {-locana} , ``" having hñhoney-cñcoloured eyes "" , N. of Siva) îMBh.
.; sweet (in taste) îW.
.; mellifluous , melodious îib.

.; úm. a species of tree îR. îVar. (Bassia Latifolia or Jonesia Asoka îL.)
.; Parra jacana or Goensis îL.
.; liquorice îL. (cf. ún.)
.; a kind of bard or panegyrist îL.
.; the son of a Maitreya and a married A1yogavi1 îL.
.; ({ma4dhø}) N. of a man îS3Br.
.; ({A}) , úf. Menispermum Glabrum îL.
.; Glycyrrhiza Glabra îL.
.; black Panic îL.
.; N. of a river îVP.
.; ún. liquorice îSus3r. (cf. m.)
.; old honey îL.
.; tin îL. _
.; {madhunI}2{madhunI} úf. a species of shrub îL. _
.; {madhuntama}2{madhu4n-tama} úmf({A})n. (a superl. of {madhu} formed analogously to {madin-tama}) very sweet îVS. îVpra1t. îSch. _
.; {madhura}2{madhura} úmf({A})n. sweet , pleasant , charming , delightful îA1s3vGr2. îR. îSus3r. &c.
.; sounding sweetly or uttering sweet cries , melodious , mellifluous îMBh. îKa1v. &c. ({am} úind.)
.; úm. sweetness îL.
.; a kind of leguminous plant îCar.
.; the red sugar-cane îL.
.; a species of mango îL.
.; a Moringa with red flowers îL.
.; rice îL.
.; a úpartic. drug (= {jIvaka}) îL.
.; molasses îL.
.; sour gruel (also úf. {A}) îL.
.; N. of one of the attendants of Skanda îMBh.
.; of a Gandharva , Saddhp.
.; (with {AcArya}) , of a teacher îCat. (cf. , {mAdhura})
.; ({A}) , úf. Anethum Sowa or Panmorium îL.
.; Beta Bengalensis îL.
.; Asparagus Racemosus and other plants îL.
.; liquorice îL.
.; a kind of root similar to ginger îL.
.; sour rice-water îL.
.; N. of a town (= {mathurA}) îPat. on îPa1n2. 1-2 , 51 îVa1rtt. 5
.; of the tutelary deity of the race of Vandhula îCat.
.; ({I}) , úf. ii kind of musical instrument îL.
.; ún. kind or friendly manner (only {eNa} úind.) îHariv.
.; the quality of the throat which makes the voice sweet îL.
.; sweetness , syrup , treacle îL.
.; poison îL. tin îL.

.{madhurakaNTaka}3{madhura--kaNTaka} úm. ``" having sweet bones "" , a kind of fish îL.
 .{madhurakaNThin}3{madhura--kaNThin} úmfn. ``" sweet-throated "" , singing sweetly îR.
 .{madhurakharjUrikA}3{madhura--kharjUrikA} orð úf. a species of plant îL.
 .{madhurakharjUri}3{madhura--kharjUri} úf. a species of plant îL.
 .{madhuragAtra}3{madhura--gAtra} úmf({I})n. ``" sweet-linibed "" , lovely , beautiful îDas3.
 .{madhuracArumaJjusvarata}3{madhura--cAru-maJju-svarata} úf. the having a sweet and agreeable and pleasant voice (one of the 80 minor marks of a Buddha) îDharmas. 84.
 .{madhurajambIra}3{madhura--jambIra} úm. a species of citron or lime îL.
 .{madhurata}3{madhura--tA} úf. sweetness , suavity , pleasantness , amiability , softness îKa1v. îSa1h.
 .{madhuratraya}3{madhura--traya} ún. the three sweet things (sugar , honey and butter) îL.
 .{madhuratva}3{madhura--tva} ún. sweetness (in taste) îSus3r.
 .; suavity , charm (of speech) îKa1v.
 .{madhuratvaca}3{madhura--tvaca} úm. Griselea Tomentosa îL.
 .{madhuranirghoSa}3{madhura--nirghoSa} úm. N. of an evil spirit or demon îLalit.
 .{madhuranisvana}3{madhura--nisvana} úmf({A})n. sweetvoiced îL.
 .{madhurapaTolI}3{madhura--paTolI} úf. a species of plant îL.
 .{madhurapralApin}3{madhura--pralApin} úmfn. singing sweetly îVikr.
 .{madhurapriyadarzana}3{madhura--priya-darzana} úm. ``" of sweet and friendly aspect "" , N. of S3iva îS3ivag.
 .{madhuraphala}3{madhura--phala} úm. a species of jujube îL.
 .; ({A}) , úf. the sweet melon îL.
 .{madhurabIjapUra}3{madhura--bIja-pUra} úm. a kind of citron îL.
 .{madhurabhASitR}3{madhura--bhASitR} úm. a sweet or kind speaker îHariv.
 .{madhurabhASin}3{madhura--bhASin} úmfn. speaking sweetly or kindly îMBh.
 .{madhuramaya}3{madhura--maya} úmf({I})n. consisting of or full of sweetness îHcar.
 .{madhurarAvin}3{madhura--rAvin} úmfn. rumbling sweetly (as a cloud) îVarBr2S.
 .{madhuralatA}3{madhura--latA} úf. a kind of liquorice îL.
 .{madhuravacana}3{madhura--vacana} úmfn. sweetly-speaking îMW.
 .{madhuravallI}3{madhura--vallI} úf. a kind of citron îL.
 .{madhuravAc}3{madhura--vAc} úmfn. = {-vacana} îL.
 .{madhuravipAka}3{madhura--vipAka} úmf({A})n. sweet after digestion îSus3r.
 .{madhurazIla}3{madhura--zIla} úm. N. of a poet îCat.
 .{madhurazuklamUtra}3{madhura--zukla-mUtra} úmfn. discharging sweet and light-coloured urine ({-tA} úf.) îSus3r.

.{madhurasambhASa}3{madhura--sambhASa} úmfn. discoursing agreeably îMW.
 .{madhurasravA}3{madhura--sravA} úf. a kind of date tree îL.
 .{madhurasvana}3{madhura--svana} úmfn. sweetly-sounding îL.
 .; úm. a conch îL.
 .{madhurasvara}3{madhura--svara} úmfn. sweetly-sounding , sweet-voiced ({am} úind.) îMBh. îKa1v. &c.
 .; úm. N. of a Gandharva îSaddhP.
 .{madhurAkSara}3{madhurA7kSara} úmf({A})n. speaking or sounding sweetly , melodious , mellow ({am} úind.) îR.
 .; ún. úpl. sweet or kind words îPan5cat.
 .{madhurAGgaka}3{madhurA7Ggaka} úmf({ikA})n. astringent îL.
 .; úm. astringent taste îib. [781,2]
 .{madhurAniruddha}3{madhurA7niruddha} ún. N. of a drama.
 .{madhurAmla}3{madhurA7mla} úmfn. sweet and sour , subacid îSus3r.
 .; {-kaTuka} úmfn. swñsweet and sñsubacid and pungent îib.
 .; {-kaSAya} úmfn. swñsweet and sñsubacid and astringent îib.
 .; {-kAvya} ún. N. of a poem îCat.
 .; {-tikta} úmfn. swñsweet and sñsubacid and bitter îSus3r.
 .; {-phala} úm. a species of fruit-tree îL.
 .; {-lavaNa} úmfn. swñsweet and sñsubacid and salty îSus3r.
 .{madhurAmlaka}3{madhurA7mlaka} úm. Spondias Mangifera îL.
 .{madhurAlApa}3{madhurA7lApa} úmfn. uttering sweet sounds îA.
 .; úm. sweet or melodious notes ({-nisarga-paNDita} úmfn. acquainted with the nature of swñsweet notes , úi.e. skilled in swñsweet songs) îKum.
 .; ({A}) , úf. Turdus Salica îL.
 .{madhurAlAbunI}3{madhurA7lAbunI} úf. a kind of cucumber îL.
 .{madhurAvaTTa}3{madhurAvaTTa} úm. N. of a man îRa1jat.
 .{madhurASTaka}3{madhurA7STaka} ún. N. of a collection of 8 verses by Vallabhac1rya (in which various attributes of Kr2ishn2a are described , each containing the word {madhura}) îCat.
 .{madhurAsvAda}3{madhurA7svAda} úmfn. sweet in taste îA1s3vGr2.
 .{madhurodaka}3{madhuro7daka} úm. (scil. {samudra}) ``" the sea of sweet or fresh water "" , N. of the outermost of the seven great seas which encompass Jambu-dvipa îL.
 .{madhuropanyAsa}3{madhuro7panyAsa} úm. kind address or speech îMal1ati1m. _
 .{madhuraka}2{madhuraka} úmfn. sweet , pleasant , agreeable îL.
 .; úm. a úpartic. drug (= {jIvaka}) îL.
 .; ({ikA}) , úf. Anethum Panmorium (others a kind of fennel) îL.
 .; Sinapis Racemosa îL.
 .; (prob.) ún. the seed of Anethum Panmorium îSus3r. _
 .{madhuraya}2{madhuraya} úNom. úP. {øyati} ({ørita} , úmfn.) , to sweeten , render sweet îPan5car. _
 .{madhuriman}2{madhuriman} úm. sweetness , suavity , charm îKa1v. îRa1jat. _

.{madhurila}2{madhurila} úg. {kAzA7di}. _
 .{madhula}2{madhula4} úmf({A4})n. = {madhura} , sweet îRV. îAV.
 îKaus3.
 .; ún. an intoxicating drink , spirituous liquor îL. _
 .{madhulika}2{madhulika} úf. black mustard îL.
 .; N. of one of the Ma1tr2is attending on Skanda îMBh. _
 .{madhuvila}2{madhuvila} úf. ({madhu} + {ila}?) N. of the river
 Saman3gi îMBh. _
 .{madhus}2{ma4dhus} ún. = {madhu} , sweetness îTS. îTBr. (úaccord. to
 îUn2. ii , 117 {madhu4s} = {pavitra-dravya}). _
 .{madhusya}2{madhusya} úNom. úP. {øsyati} , to wish for honey îSiddh.
 on îPa1n2. 7-1 , 51. _
 .{madhuka}2{madhuka} úm. (fr. {madhu}) a bee îS3a1n3khGr2.
 .; Bassia Latifolia (from the blossoms and seeds of which arrac is
 distilled and oil extracted) îib. îMBh. îKa1v. &c.
 .; ún. the blossoms or fruit of BñBassia LñLatifolia îL.
 .; liquorice îL.
 .; bees-wax îL.
 .{madhukacchavi}3{madhuka--cchavi} úmfn. having the colour of the flower
 of BñBassia LñLatifolia îGi1t.
 .{madhukapuSpa}3{madhuka--puSpa} ún. the flñflower of BñBassia
 LñLatifolia îMBh.
 .{madhukamA1A}3{madhuka--mA1A} úf. a garland of flñflower of BñBassia
 LñLatifolia îRagh.
 .{madhukarasa}3{madhuka--rasa} úm. the juice of the seeds of BñBassia
 LñLatifolia îSus3r.
 .{madhukavrata}3{madhuka--vrata} ún. N. of a partic. observance îCat.
 .{madhukasAra}3{madhuka--sAra} úm. the pith of the BñBassia LñLatifolia
 îSus3r. _
 .{madhuya}2{madhuya} úNom. úP. {øyati} (fr. {madhu}) îPat. _
 .{madhyu}2{madhyu} úmfn. eager for sweetness îRV. _
 .{madhula}2{madhula} úm. a kind of Bassia îL.
 .; astringent , sweet and bitter taste îL.
 .; ({I}) , úf. a kind of grain îL.
 .; a species of citron îL.
 .; the mango tree îL.
 .; a kind of drug îL.
 .; liquorice îL.
 .; pollen îL.
 .; ún. honey îL.
 .; úmfn. astringent , sweet and bitter îL. _
 .{madhulaka}2{madhulaka} úmf({ika})n. sweet îL.
 .; ún. sweetness îL. (cf. ún.)
 .; a mountain species of the Bassia Latifolia îL.
 .; ({ika}) , úf. a kind of bee îSus3r.
 .; a species of grain îib.

.; a species of Bassia îL.
 .; Sansevieria Zeylanica îL.
 .; a kind of citron îL.
 .; Aletris Hyacinthoides or Dracaena Nervosa îL.
 .; liquorice îL.
 .; arrac distilled from the blossoms of the Bassia tree or any
 intoxicating drink (also ún.) îL.
 .; ({madhU4lø}) , ún. honey or sweetness îAV. _
 .{madhulika}2{madhulika} úmfn. astringent , sweet and pungent îL.
 .; ún. astrñastringent , swñsweet and pñpungent taste îib.
 .; ({A}) , úf. ¯ prec. _
 .{madhv}2{madhv} in úcomp. for {madhu}.
 .{madhvaka}3{madhv--akSa} úmfn. having eyes of the colour of honey
 (said of Agni) îMBh. (cf. {madhuka-locana}).
 .{madhvaJc}3{madhv--aJc} úmf({dhUcI})n. formed to explain {mA4dhUcI}
 îMahi1dh. on îVS. xxxvii , 18.
 .{madhvad}3{madhv--a4d} úmfn. eating sweetness îRV.
 .{madhvarNaz}3{madhv--arNaz} ({ma4dhv-.}) , úmfn. having sweet springs
 or waters (said of a river) îib.
 .{madhvazva}3{madhv--azva} ¯ {mAdhvazvi}.
 .{madhvaSTaka}3{madhv--aSTaka} ún. N. of a Stotra (cf.
 {madhurA7STaka}).
 .{madhvaSThIIA}3{madhv--aSThIIA} úf. a lump of honey îKa1t2h. (cf.
 {madhu-SThIIA}).
 .{madhvAdhAra}3{madhv--AdhAra} úm. bees-wax îBhpr.
 .{madhvApAta}3{madhv--ApAta} úm. honey at first sight îMn. xi , 9.
 .{madhvAmra}3{madhv--Amra} úm. a kind of mango tree îL.
 .{madhvAlu}3{madhv--Alu} orð ún. a kind of sweet potato îSus3r.
 .{madhvAluka}3{madhv--Aluka} ún. a kind of sweet potato îSus3r.
 .{madhvAvAsa}3{madhv--AvAsa} úm. the mango tree îL.
 .{madhvAzin}3{madhv--Azin} úmfn. eating honey or sweets îKa1tyS3r.
 .{madhvAsava}3{madhv--Asava} úm. a decoction of honey or of the blossoms
 of the Bassia Latifolia , sweet spirituous liquor
 .; {-kSIba} úmfn. drunk with sweet spñspirituous lñliquor îMBh. îR.
 îSus3r.
 .{madhvAsavanika}3{madhv--Asavanika} úm. a preparer of sweet
 spñspirituous lñliquor , distiller îL.
 .{madhvAsvAda}3{madhv--AsvAda} úmfn. having the taste of honey îMW.
 .{madhvAhuti}3{madhv--Ahuti} úf. a sacrificial offering consisting of
 honey or other sweet things îMBh. [781,3]
 .{madhvRc}3{madhv--Rc} úf. úpl. N. of úpartic. hymns îVas. _
 .{madhvaka}2{madhvaka} úm. a bee îAdbhBr. _
 .{madhvala}2{madhvala} úm. repeated tipping , carousing îL. _
 .{madhvasya}2{madhvasya} úP. {øsyati} , to long for honey or anything
 sweet îL. _
 .{madhvija}2{madhvija} úf. any intoxicating drink îL. (prob. w.r.) _

.{madhya}1{ma4dhya} úmf({A})n. middle (used like ¶{medius} úe.g. {ma4dhye} {samudre4} , `` in the midst of the sea ") îRV. îVPra1t. îKat2hUp.
.; middlemost , intermediate , central îVar. îMegh.
.; standing between two , impartial , neutral îKa1m.
.; middle úi.e. being of a middle kind or size or quality , middling , moderate (with {vRtti} úf. `` a middle course ") îLa1t2y. îMn. îSus3r. &c.
.; (in astron.) mean úi.e. theoretical (opp. to {spaSTa} , or {sphuTa}) îSu1ryas. ({-tva} ún.)
.; lowest , worst îL.
.; úm. ún. (úifc. úf. {A}) the middle of the body , (esp.) a woman's waist îS3Br. &c. &c.
.; (in alg.) the middle term or the mean of progression îCol.
.; ({A}) , úf. a young woman , a girl arrived at puberty îSa1h.
.; the middle finger îL.
.; (in music) a úpartic. tone îSam2gi1t.
.; (also ún.) a kind of metre îCol.
.; ún. (m. , úg. {ardharcA7di}) the middle , midst , centre , inside , interior îRV. &c. &c. ({am} úind. into the midst of , into , among , with úgen. or úifc. îMBh. îKa1v. &c.
.; {ena} úind. in or through the midst of , on the inside , through , between , with úgen. , úacc. or úifc. îS3Br. îMBh. &c.
.; {At} úind. from the midst of. out of. from among îR. îHariv. &c.
.; {e} úind. , - ús.v.)
.; the middle of the sky (with or scil. {nabhasas}) îMn. îMBh.
.; space between (úe.g. {bhruvos} , the eye brows) îMBh.
.; midday (with {ahnaH}) , Ma1av.
.; the meridian îMa1lati1m.
.; intermediate condition between (úgen.) îR.
.; the belly , abdomen îKum.
.; the flank of a horse îL.
.; (in music) mean time îSam2gi1t.
.; ten thousand billions îMBh.
.; cessation , pause , interval îL.
.; N. of a country between Sindh and Hindu1stan proper îCat. [Cf. Zd. ¶{maidhya}
.; Gk. \$, \$ for \$; Lat. &&&237399[781 ,3] ¶{medius} ; Goth. ¶{midjis3}
.; Eng. ¶{mid} in ¶{midland} , ¶{midnight} &c.]
.; {madhyakarNa}3{ma4dhya--karNa} úm. a half diameter , radius îMW.
.; {madhyakuru}3{ma4dhya--kuru} (prob.) m.pl. N. of a country îCat.
.; {madhyakaumudI}3{ma4dhya--kaumudI} úf. = {madhya-sid-dhA7nta-kaumudI} , - q.v.
.; {madhyakSAmA}3{ma4dhya--kSAmA} úf. `` slenderwaisted " or , `` slender in the centre " , N. of a kind of metre îCol.
.; {madhyaga}3{ma4dhya--ga} úmf({A})n. going or being in the middle or

among (with úgen. or úifc.) îMBh. îKa1v. &c.
.; {madhyagata}3{ma4dhya--gata} úmf. úid. îib.
.; ún. the middle syllable îS3rutab.
.; {madhyagandha}3{ma4dhya--gandha} úm. `` having a middling scent (?) " , the mango tree îL.
.; {madhyagrahaNa}3{ma4dhya--grahaNa} ún. the middle of an eclipse îMW.
.; {madhyacArin}3{ma4dhya--cArin} úmf({iNI})n. going in the midst or among (úgen.) îHit.
.; {madhyacchAyA}3{ma4dhya--cchAyA} úf. (in astron.) mean or middle shadow îMW.
.; {madhyajihva}3{ma4dhya--jihva} ún. the middle of the tongue (said to be the organ of the palatals) îAPra1t.
.; {madhyajainendravYAkaraNa}3{ma4dhya--jaine7ndra-vyAkaraNa} ún. N. of úwk.
.; {madhyajyA}3{ma4dhya--jyA} úf. the sign of the meridian îSu1ryas.
.; {madhyatamas}3{ma4dhya--tamas} ún. circular or annular darkness , central darkness îVarBr2S.
.; {madhyatas}3{ma4dhya--ta4s} úind. from or in the middle , centrally , centrically îRV. &c. &c.
.; out of. among (úgen. or úcomp.) îMBh. îR. &c.
.; of middle sort îGaut.
.; {-taHkArin} úm. N. of the 4 principal priests (viz. the Hotr2i , Adhvaryu , Brahman , and Udga1tr2i) îLa1t2y.
.; {madhyatA}3{ma4dhya--tA} úf. the state of being in the middle , mediocrity îMBh.
.; {madhyatApinI}3{ma4dhya--tApinI} úf. N. of an Upanishad.
.; {madhyatva}3{ma4dhya--tva} ún. - under {madhya}.
.; {madhyadanta}3{ma4dhya--danta} úm. a front tooth îL.
.; {madhyadina}3{ma4dhya--dina} for {madhyaM-dina} , - q.v.
.; {madhyadIpaka}3{ma4dhya--dIpaka} ún. (in rhetoric) `` illuminating in the middle " , N. of a figure in which light is thrown on a description by the use of an emphatic verb in the middle of a stanza (úe.g. îBhat2t2. x , 24) îVa1m. iv , 3 , 18 ; 19.
.; {madhyadeza}3{ma4dhya--deza} úm. middle region , middle space , the central or middle part of anything îS3rS.
.; (= {madhyaM@nabhasaH}) , the meridian îMBh.
.; the middle of the body , waist îMBh. îKa1v. &c.
.; the trunk of the body , belly , abdomen îib.
.; the midland country (lying between the Hima7layas on the north , the Vindhya mountains on the south , Vinas3ana on the west , Praya1ga on the east , and comprising the modern provinces of Allahabad , Agra , Delhi , Oude &c.) îMn. îMBh. (cf. îIW. 226 , ún. 1)
.; úmf. belonging to or living in the midland country , of mñmidland origin îMBh.
.; úm. úpl. the inhabitants of the mñmidland cñcountry îCat.
.; {madhyadezIya}3{ma4dhya--dezIya} (îMBh.) orð (îPur.) , úmf. = prec.

úmfñ.
 .{madhyadezya}3{ma4dhya--dezya} (îPur.) , úmfñ. = prec. úmfñ.
 .{madhyadeha}3{ma4dhya--deha} úm. the middle or trunk of the body , belly &c. îSus3r.
 .{madhyaganagara}3{ma4dhya--nagara} ún. the interior of a city îPan5cat.
 .{madhyanihita}3{ma4dhya--nihita} úmfñ. placed in the middle , inserted , fixed into (anything) îPan5cat.
 .{madhyaMdina}3{ma4dhya--M-dina} ({{madhya4-}}) , úm. (n. îL.) midday , noon îRV. &c. &c.
 .; the midday offering (Savana or Pavama1na) îBr. îS3rS.
 .; Bassia Latifolia îL.
 .; N. of a disciple of Ya1jn5avalkya îCat.
 .; ún. Midday (personified as a son of Pushpa7rn2a by Prabha1) îBhP.
 .; úmfñ. = {mAdhyaMdina} (^ q.v.) [782,1]
 .; {-gata} úmfñ. having reached the meridian (as the sun) îMBh.
 .; {-samaya} úm. midday-time , noon îPan5cat.
 .; {øñA7rka-saMtapta} úmfñ. burnt by the midday-sun îKa1vya7d.
 .; {øñIya} úmfñ. meridional , meridian , belonging to noon or midday îLa1t2y.
 .{madhyapatita}3{ma4dhya--patita} úmfñ. fallen in the middle lying between or in the midst îPa1n2. 1-1 , 71 îSch.
 .{madhyaparimANa}3{ma4dhya--parimANa} ún. the middle measure or magnitude (or that between an atom and infinitude) îMW.
 .{madhyapAta}3{ma4dhya--pAta} úm. falling or going in the midst , intercourse , commerce îRa1jat.
 .; (in astron.) the mean occurrence of the aspect.
 .{madhyapraviSTa}3{ma4dhya--praviSTa} úmfñ. one who has stolen into another's confidence îKatha1s.
 .{madhyaprasUtA}3{ma4dhya--prasUtA} úf. (a cow) which has had a calf not very long ago îL.
 .{madhyabha}3{ma4dhya--bha} (in astron.) the meridian ecliptic point.
 .{madhyabhakta}3{ma4dhya--bhakta} úmfñ. eaten in the middle (a term applied to any medicine taken in the middle of a meal) îSus3r.
 .{madhyabhAga}3{ma4dhya--bhAga} úm. the middle part or portion îKatha1s.
 .; the middle of the body , waist îBhartr2.
 .{madhyabhAva}3{ma4dhya--bhAva} úm. middle state or condition , mediocrity îMW.
 .; a middling or moderate distance îS3a1rn3gP.
 .{madhyamaNi}3{ma4dhya--maNi} úm. the central or principal gem of a necklace îMW.
 .{madhyamadya}3{ma4dhya--madhyA} f. (in music) a úpartic. Mu1rchana1 îSam2gi1t.
 .{madhyamanorama}3{ma4dhya--manorama4} úf. N. of a grammatical work (an abridgement of the Manorama1).
 .{madhyamandira}3{ma4dhya--mandira} úm. N. of the author of the Maha1bha1rata-ta1tparya-nirn2aya îCat.

.; of Madhva7ca1rya îIW. 119
 .; ún. pudendum muliebre and anus îSubh.
 .{madhyayava}3{ma4dhya--yava} úm. a weight of six white mustard seeds îW.
 .{madhyayogin}3{ma4dhya--yogin} úmf({inI})n. (in astron.) being in the middle of a conjunction , completely covered or obscured îVarBr2S.
 .{madhyarAtra}3{ma4dhya--rAtra4} úm. orð midnight ({{au}} úind. at midnight) îBr. îMBh. &c.
 .{madhyarAtri}3{ma4dhya--rAtri} úf. midnight ({{au}} úind. at midnight) îBr. îMBh. &c.
 .{madhyarekhA}3{ma4dhya--rekhA} úf. the middle line the central or first meridian (the line conceived by the Hindu1s to be drawn through Lan3ka1 , Ujjayini1 , Kurukshetra , and other places to mount Meru) îSiddha7ntas3.
 .{madhyalagna}3{ma4dhya--lagna} ún. the point of the ecliptic situated on the meridian îib.
 .{madhyalIIA}3{ma4dhya--IIA} úf. N. of úwk.
 .{madhyaloka}3{ma4dhya--loka} úm. the middle world , earth , abode of mortals
 .; {øke7za} úm. `` lord of the mñmiddle wñworld or eñearth '' , a king îL.
 .{madhyavayas}3{ma4dhya--vayas} úmfñ. middle-aged îHariv.
 .{madhyavartin}3{ma4dhya--vartin} úmfñ. being in the middle or between or among , middle , central îKa1v. îKatha1s.
 .; úm. a mediator îW.
 .{madhyavalli}3{ma4dhya--valli} úf. N. of a Valli1 of the îTUup. (probably from being in the middle of the book).
 .{madhyavidaraNa}3{ma4dhya--vidaraNa} ún. N. of one of the ten ways in which an eclipse ends îVarBr2S.
 .{madhyavivartin}3{ma4dhya--vivartin} úmfñ. = {-vartin} îL.
 .; impartial , a mediator îL.
 .{madhyavivekin}3{ma4dhya--vivekin} úmfñ. of mediocre discernment , Sa1m2khyas. îSch.
 .{madhyavRtta}3{ma4dhya--vRtta} ún. the navel îL.
 .{madhyazarIra}3{ma4dhya--zarIra} úmfñ. having a middle-sized body or one of moderately full habit îSus3r.
 .{madhyasAyin}3{ma4dhya--sAyin} úmfñ. lying in the midst lying within îRa1jat.
 .{madhyasiddhAntakaumudI}3{ma4dhya--siddhA7nta-kaumudI} úf. `` the middle-sized îSiddh. '' N. of an abridgment of the îSiddh. by Varada-ra1ja. =
 .{madhyasUtra}3{ma4dhya--sUtra} ún. the central meridian îSu1ryas. (cf. {madhya-rekhA}).
 .{madhyastha}3{ma4dhya--stha} úmf({A})n. being in the middle , being between or among (úgen. or úcomp.) îYa1jn5. îMBh. &c.
 .; being in the middle space úi.e. in the air îS3a1n3khBr.

.; standing between two persons or parties mediating , a mediator
 îPa1n2. 3-2 , 179 îSch.
 .; belonging to neither or both parties , (only) a witness , impartial ,
 neutral , indifferent îMn. îMBh. &c.
 .; being of a middle condition or kind , middling îMBh. îKa1v.
 .; úm. " arbitrator , umpire " , N. of S3iva îS3ivag.
 .; {-tA} úf. intermediate situation , indifference , impartiality îMBh.
 îR. &c.
 .{madhyasthala}3{ma4dhya--sthala} ún. (úifc. úf. {I}) a middle place or
 region , (esp.) the mñmiddlde of the body , the waist or hip îL.
 .{madhyasthAna}3{ma4dhya--sthAna} ún. the mñmiddle space úi.e. the air
 ({-devatA} úf. a deity of the air îNir.)
 .; a neutral soil îMW.
 .{madhyasthita}3{ma4dhya--sthita} úmf. being in the middle , being
 among or between (úgen.) îKatha1s.
 .; ({A}) , úf. indifference îMBh. (cf. {-stha-tA}).
 .{madhyasthityardha}3{ma4dhya--sthity-ardha} úm. or ún. (in astron.) the
 mean half duration.
 .{madhyasvarita}3{ma4dhya--svarita} úmf. having the Svarita accent on
 the middle syllable îVPra1t. îSch.
 .{madhyAkSaravistaralipi}3{madhyA7kSara-vistaralipi} úf. N. of a
 úpartic. kind of written character îLalit.
 .{madhyAGguli}3{madhyA7Gguli} (or {øII}) , úf. the middle finger îL.
 .{madhyAditya}3{madhyA7ditya} úm. the midday sun ({-gate'@hani} , ``
 when the day has reached the mid-sun " úi.e. at noon) îR.
 .{madhyAdhidevana}3{madhyA7dhidevana4} ún. the middle of a
 playing-ground îMaitrS.
 .{madhyAnta}3{madhyA7nta} (úibc.) middle and end
 .; {-yamaka} ún. a Yamaka (ús.v.) in the mñmidland and end of averse
 (úe.g. îBhat2t2. x , 17)
 .; {-vibhaGga-zAstra} or {-vibhAga-zø} ún. N. of úwk.
 .{madhyAntika}3{madhyA7ntika} úm. N. of an Arhat îBuddh.
 .{madhyAmlakesara}3{madhyA7mla-kesara} úm. or ún. the citron îL.
 .{madhyArjuna}3{madhyA7rjuna} úm. or ún. N. of a district îCat.
 .; {-kSetra-mAhAtmya} ún. N. of úwk. îib.
 .; {-tIrtha} ún. N. of a Tirtha on the southern bank of the Kaveri îib.
 .{madhyAvarSa}3{madhyA-varSa} ún. the middle of the rainy season îBr.
 îGr2S3rS ,
 .{madhyAsthi}3{madhyA7sthi} ún. Grewia Asiatica îL.
 .{madhyAhAriNIlipi}3{madhyA7hAriNI-lipi} úf. N. of a úpartic. kind of
 written character îLalit. (úC. {adhyAhø}). [782,2]
 .{madhyAhna}3{madhyA7hna} úm. midday , noon îMn. îMBh. &c.
 .; N. of a pupil of Sam2kara7ca1rya îS3am2kar.
 .; {-kAla} úm. midday time , noon îKatha1s.
 .; {-kRtya} ún. midday duty or business or observance îCat.
 .; {-kriyA} úf. úid. îMW.

.; {-veIA} úf. = {-kAla} îPan5cat.
 .; {-saMdhyA} úf. the mñmidland Sam2dhya1 îRTL. 407
 .; {-samaya} , m.= {-kAla} îPan5cat.
 .; {-savana} ún. mñmidland sacrifice îKatha1s.
 .; {-snAnavidhi} úm. mñmidland ablution îCat.
 .; {øhne7ndu-prabhAkarNa} úm. or ún. the hypotenuse of the moon's
 mñmidland shadow îMW.
 .{madhyAhnika}3{madhyA7hnika} úm. Pentapetes Phoenicea îBhpr.
 .{madhyebhabandhana}3{madhye7bha-bandhana} ún. a band or rope round an
 elephant's body îL.
 .{madhyodAtta}3{madhyo7dAtta} úmf. having the Uda1tta or acute accent
 on the middle syllable îVPra1t. _
 .{madhyanya}2{madhyanya} úmf. occupying a middle place , having a
 mñmiddle rank or position (in any caste &c.) îL. _
 .{madhyama}2{madhyama4} úmf({A})n. (superl. of {ma4dhya}) middle (used
 like Lat. ¶{medius} úe.g. {madhyaime@gulme} , `` in the midst of the
 troop ") îMBh. îR.
 .; being or placed in the middle , middlemost , intermediate , central
 îRV. &c. &c.
 .; middle-born (neither youngest nor oldest) , Ven2is.
 .; of a middle kind or size or quality , middling , moderate îTS. &c.
 &c.
 .; standing between two persons or parties , impartial , neutral îMBh.
 îKa1v. &c.
 .; (in astron.) mean (cf. {madhya}) îSu1ryas.
 .; relating to the meridian îib.
 .; úm. the middlemost prince (whose territory lies between that of a
 king seeking conquest and that of his foe) îMn. vii , 155
 .; the middle character in plays îIW. 473
 .; the midland country (= {madhya-deza}) îL.
 .; (in music) the 4th or 5th note îSam2gi1t.
 .; the middlemost of the 3 scales îib.
 .; a úpartic. Ra1ga îib.
 .; (in gram.) the 2nd person (= {-puruSa}) îPa1n2.
 .; the governor of a province îL.
 .; a kind of antelope îL.
 .; N. of the 18th Kalpa (ús.v.) îCat.
 .; úpl. a class of gods îS3a1n3khSr.
 .; (with Buddhists) N. of a úpartic. îBuddh. sect îSarvad.
 .; úm. ún. the middle of the body , waist îMBh. îR. &c.
 .; ({A}) , úf. the womb îTBr.
 .; the middle finger îKaus3. îSus3r.
 .; midnight îL.
 .; a girl arrived at puberty îL.
 .; the pericarp of a lotus îL.
 .; a central blossom îW.

.; a kind of metre îL.
.; (in music) a úpartic. Mu1rchana1 îSam2gi1t.
.; ún. the middle îAPra1t.
.; mediocrity , defectiveness , S3r2in3ga1r.
.; N. of the 12th (14th) Ka1n2d2a of the îS3Br.
.; (in astron.) the meridian ecliptic point îSu1ryas.
. {madhyamakakSA}3 {madhyama4--kakSA} úf. the middle enclosure or courtyard îMBh.
. {madhyamakANDa}3 {madhyama4--kANDa} ún. N. of the 2nd Ka1n2d2a of the îMaitrS.
. {madhyamakhaNDa}3 {madhyama4--khaNDa} ún. (in alg.) the middle term of an equation
.; N. of part ii of the îS3a1rn3gS.
. {madhyamagati}3 {madhyama4--gati} úf. (in astron.) mean motion of a planet îCat.
. {madhyamagrAma}3 {madhyama4--grAma} úm. (in music) the middle scale îSam2gi1t.
. {madhyamajAta}3 {madhyama4--jAta} úmfn. middle-born , born between (two other children) , middlemost.
. {madhyamaTIkA}3 {madhyama4--TIkA} úf. N. of úwk. by Kuma1rila îCat.
. {madhyamapada}3 {madhyama4--pada} ún. the middle number (which is sometimes omitted and requires to be supplied in a compound consisting of two words)
.; {-lopa} úm. the omission of the middle member of a compound (as in , {zAka-pArthiva} , the king of the era , for {sAkapiya-pArthiva} , the king dear to the era) îVa1m. v , 2 , 16
.; {-lopin} úm. (scil. {samAsa}) a compound which omits the middle number îib.
. {madhyamaparNa}3 {madhyama4--parNa4} ún. (prob.) a middle-sized leaf îMaitrS.
. {madhyamapANDava}3 {madhyama4--pANDava} úm. `` the middlemost of the five Pa1n2d2avas "" , Arjuna îW.
. {madhyamapurusa}3 {madhyama4--puruSa} úm. a úpartic. personification îGaut.
.; (in gram.) the second person in verbal conjugation , a termination of the second person (cf. {prathama-puruSa} , {uttama-puruSa}).
. {madhyamapUruSa}3 {madhyama4--pUruSa} úm. a mediocre person îMBh.
. {madhyamabhRtaka}3 {madhyama4--bhRtaka} úm. a husbandman , a farm-labourer who works both for his master and himself îW.
. {madhyamayAna}3 {madhyama4--yAna} ún. `` the middle passage "" , the middle way to salvation îMWB. 159.
. {madhyamarAtra}3 {madhyama4--rAtra} úm. midnight îAitBr. îKaus3.
. {madhyamarekhA}3 {madhyama4--rekhA} úf. (in astron.) the central meridian of the earth (a line conceived to be drawn through Lan3ka1 , Ujjayini1 , Kuru-kshetra , and Meru
.; cf. {madhya-rekhA}).

. {madhyamaloka}3 {madhyama4--loka} úm. the middle world (between heaven and the nether world) , the earth
.; {-pAla} úm. `` protector of the middle world "" , a king îKa1v.
.; {øke7ndu} úm. `` moon of the middle world "" , a king îRa1jat.
. {madhyamavayas}3 {madhyama4--vayas} ún. middle age îS3Br.
. {madhyamavayaska}3 {madhyama4--vayaska} úmfn. middle-aged îW.
. {madhyamavAh}3 {madhyama4--vA4h} úmfn. driving at middling or slow speed (= {manda-gamanena@vAhaka}) îRV. ii , 29 , 4 îSa1y. (prob. `` driving in the middle "" , scil. between gods and men).
. {madhyamazI}3 {madhyama4--zI} úm. `` lying or being in the middle "" , (prob.) an intercessor îRV. x , 97 , 12.
. {madhyamasaMgraha}3 {madhyama4--saMgraha} úm. the middle method of intriguing with another's wife (presenting flowers &c.) îW.
. {madhyamasAhasa}3 {madhyama4--sAhasa} úm. the middlemost penalty or amercement , punishment for crimes of a middle degree îMn. viii , 138 , 263
.; úm. ún. violence or outrage of the middle class (injuring buildings , throwing down walls &c.) îW. [782,3]
. {madhyamastha}3 {madhyama4--stha} úmfn. standing or being in the middle , úg. {brAhmaNA7di}.
. {madhyamasthA}3 {madhyama4--sthA4} úmfn. standing in the middle , forming the centre (of a community) îVS.
. {madhyamastheya}3 {madhyama4--sthe4ya} ún. the state of standing in the middle or forming the centre îTS.
. {madhyamasvara}3 {madhyama4--svara} úm. the middle or dominant note îMa1lav. i , 21
.; úmfn. spoken in a mñmiddle tone (not too loud and not too low) îR.
. {madhyamAgama}3 {madhyamA7gama} úm. one of the 4A1gamas îBuddh.
. {madhyamAGgiras}3 {madhyamA7Ggiras} úm. the middle-sized An3giras îCat.
. {madhyamAGguli}3 {madhyamA7Gguli} úm. the mñmiddle finger îL.
. {madhyamAtreya}3 {madhyamA7treya} úm. the mñmiddle sized A1treya îCat.
. {madhyamAdi}3 {madhyamA7di} úm. orð (in music) a úpartic. Ra1gin2i1 îSam2gi1t.
. {madhyamAdI}3 {madhyamA7óDI} úf. (in music) a úpartic. Ra1gin2i1 îSam2gi1t.
. {madhyamAdhikAra}3 {madhyamA7dhikAra} úm. N. of the 1st ch. of îSu1ryas.
. {madhyamAharaNa}3 {madhyamA7haraNa} ún. the elimination of the middle term of an equation îCol.
. {madhyamezvara}3 {madhyame7zvara} úm. N. of a Lin3ga of S3iva in Benares , Ku1rmaP.
. {madhyameSA}3 {madhyame7SA4} úf. a úpartic. part of a chariot îMaitrS. îTS.
. {madhyamoccaistara}3 {madhyamo7ccais-tara} úmf({A})n. half loud and very loud îVait.
. {madhyamotkhAta}3 {madhyamo7tkhAta} úm. a Parti1c. division of time îL.

.{madhyamaka}2{madhyamaka} mt({ikA})n. middlemost îMr2icch.
.; common (as property) îKa1tyS3r. îSch.
.; ({ikA}), úf. a marriageable woman îL.
.; N. of the 2nd or middle Grantha of the Ka1t2haka (cf. {mAdhyamika})
.; ún. the interior of anything ({økam@pra-ûviz} , ÷to enter) îMr2icch.
.{madhyamakavRtti}3{madhyamaka--vRtti} úf. N. of úwk. (also
{madhyamika@vø}).
.{madhyamakAlaMkAra}3{madhyamakA7laMkAra} úm.
.{madhyamakAlaMkAloka}3{madhyamakA7laMókaA7loka} úm. N. of 2 wks. _
.{madhyamakeya}2{madhyamakeya} úm. úpl. N. of a people îMBh. _
.{madhyamika}2{madhyamika} prob. úw.r. for {mAdhyamika} , ^q.v.
.{madhyamikavRtti}3{madhyamika--vRtti} ^ under {madhyamaka} . _
.{madhyamIya}2{madhyamIya} úmfn. relating to the middle , middlemost ,
central , úg. {gahA7di} . _
.{madhyameSTha}2{madhyame-STha4} (îMaitrS.) ,
.{madhyameSThaSTha}3{madhyame-STha4--SThaA4} (îAV.) ,
.{madhyameSThaSTheya}3{madhyame-STha4--SThe4ya} (îMaitrS.) , úmfn. =
{madhyama-stha} . _
.{madhyA}2{madhyA4} úind. in the middle , between , among (úgen.) îRV. i
, 89 , 9 &c.
.; meanwhile îib. x , 61 , 6. _
.{madhyAyin}2{madhyAyin} úmfn. recited in the middle tone îSam2hUp. _
.{madhyAyu}2{madhyAyu} (îPadap. {øya-yu}) , úmfn. intermediate , being
a mediator or seeking a mediation îRV. i , 173 , 10. _
.{madhye}2{madhye} úind. in the middle , in the midst , within , between
, among , in the presence of (with úgen. or úifc.
.; sometimes also úíbc.
.; cf. îPa1n2. 2-1 , 18 and úcomp. below) îMn. îMBh. &c. (with û {kR}
[ind. p. {-kRtya} or {-kRtvA} îPa1n2. 1-4 , 76] , to place in the
middle , make an intermediary of. îKull. on Mii. iv , 80
.; ÷to count among îKa1d.)
.{madhyekRtya}3{madhye--kRtya} úind. with regard to îMa1lav.v , 2.
.{madhyegaGgam}3{madhye--gaGgam} úind. in or into the Ganges. îPa1n2.
2-1 , 18 îSch.
.{madhyeguru}3{madhye--guru} úmfn. (prob.) having a long syllable in the
middle , Pa1n vi , 3 , 11.
.{madhyecchandas}3{madhye--cchandas} (prob. ún.) said to mean `'" the sun
"' or `'" the middle of the year "' îPa1rGr2. iii , 3 , 5 îSch.
.{madhyejaTharam}3{madhye--jaTharam} úind. in the mñmiddle of the body
îBha1m.
.{madhyejalAt}3{madhye--jalAt} úind. from out of the mñmiddle of the
water îBhat2t2.
.{madhyejyotis}3{madhye--jyotis} úf. a kind of Vedic metre îRPra1t.
.{madhyenagaram}3{madhye--nagaram} úind. in the mñmiddle of the city
îRa1jat.
.{madhyenadi}3{madhye--nadi} úind. in or into the river îKatha1s.

.{madhyenarezvarasabham}3{madhye--nare7zvarasabham} úind. in the
mñmiddle of the assembly of princes îBa1lar.
.{madhyenidhana}3{madhye--nidhana} úmfn. having the passage called
Nidhana (ús.v.) in the mñmiddle îLa1t2y.
.{madhyepaddmam}3{madhye--paddmam} úind. in a lotus flower îVa1m.
.{madhyepRSTam}3{madhye--pRSTam} úind. having the sacrificial days
called Pr2isht2hya (ús.v.) in the mñmiddle îS3a1n3khS3r.
.; ún. a úpartic. Ajana îTa1n2d2Br.
.{madhyemadhyamAGgulikarpUram}3{madhye--madhyamA7Gguli-karpUram} úind.
between middle finger and elbow îL.
.{madhyeyajJam}3{madhye--yajJam} úind. in the middle of the sacrifice
îA1pS3r. îSch.
.{madhyeraNam}3{madhye--raNam} úind. in the battle îBha1m.
.{madhyerathyam}3{madhye--rathyam} úind. in the mñmiddle of the street
îib.
.{madhyevAri}3{madhye--vAri} úind. in or under the water îR.
.{madhyevArdhi}3{madhye--vArdhi} úind. = {-samudram} îHPari3.
.{madhyevindhyATavi}3{madhye--vindhyA7Tavi} úind. in the forests of the
Vindhya range îKa1s3i1Kh.
.{madhyevindhyAntar}3{madhye--vindhyA7ntar} úind. in the mñmiddle of the
Vindhya îKatha1s.
.{madhyevyoma}3{madhye--vyoma} úind. in the air îBa1lar.
.{madhyezmazAnam}3{madhye--zmazAnam} úind. on the burial-place ,
S3vapnac.
.{madhyesabham}3{madhye--sabham} úind. in the assembly , in public
îDhanam2j.
.{madhyesamudram}3{madhye--samudram} úind. in the middle of the sea ,
Sis3. _
.{madhva}1{madhva} úm. N. of the founder of a sect of Vaishn2avas in the
south of India (he was a Kanarese Bra1hman otherwise called
A1nanda-tirtha , Bhagavat-pa1da or Madhu , said to have been born about
1200
.; his doctrine is commonly called Dvaita , `'" Duality "' , in
opposition to the A-dvaita , `'" Nonduality "' , of the great Veda1ntist
Sam2kara7ca1rya , and his sect are called Ma1dhvas) îRTL. 130 &c.
.{madhvaguru}3{madhva--guru} úm. the teacher Madhva îCat.
.{madhvatanttracapeTAPradIpa}3{madhva--tantra-capeTAPradIpa} úm. andø N.
of wks.
.{madhvatanttradUSaNa}3{madhva--tantra-dUSaNa} ún. N. of úwks.
.{madhvamata}3{madhva--mata} ún. the doctrine of MñMadhva
.; {-khaNDana} ún. {-prakaraNa} ún. {-pradarzana} ún. {-vidhvaMsana}
ún. {-saMgraha-TiKA} úf. N. of úwks. [783,1]
.{madhvamAhAtmya}3{madhva--mAhAtmya} ún.
.{madhvamuktAvali}3{madhva--muktA7vali} úf.
.{madhvamukhabhaGga}3{madhva--mukha-bhaGga} úm.
.{madhvamukhamardana}3{madhva--mukha-mardana} ún.

.{madhvavaMzAvalI}3{madhva--vaMzA7valI} úf.
 .{madhvavijaya}3{madhva--vijaya} úm.
 .{madhvavidhvaMsana}3{madhva--vidhvaMsana} ún.
 .{madhvavedAnta}3{madhva--vedAnta} úm.
 .{madhvasahasranAmabhASya}3{madhva--sahasranAma-bhASya} ún.
 .{madhvasiddhAnta}3{madhva--siddhA7nta} úm. (and {øtabhaJjana} ún. {øta-sAra} , m.) ,
 .{madhvastuti}3{madhva--stuti} úf. N. of úwks.
 .{madhvAcArya}3{madhvA7cArya} úm. = {madhva-guru} îW.
 .{madhvArthadhvaMsini}3{madhvA7rtha-dhvaMsini}
 .{madhvAhNika}3{madhvA7hNika} ún. N. of úwks. _
 .{madhvaka}2{madhvaka} &c. ^ p. 781 , col. 3. _
 .{madhvakaSa}2{madhv-akSa} &c. ^ p. 781 , col. 2. _
 .{man}1{man} cI.8.4.úA1. (îDha1tup. xxx , 9 ; xxv , 67) {manute4} ,
 {ma4nyate} (ep. also {øti}
 .; 3. úpl. {manvate4} îRV.
 .; úpf. {mene} îBr. &c.
 .; {mamnA4the} , {øna4ts} îRV.
 .; úaor. {a4mata} , {a4manmahi} úSubj. {manAmahe} , {mananta} , p.
 {manAna4} , ^ q.v. îRV.
 .; {maMsi} , {amaMsta} úSubj. {maMsate} úPrec. {maMsISTa} , 1.
 úpers. úm. c. {masIya} îib.
 .; {mAMsta} îAV. , {østAdm} îTA1r.
 .; {mandhvam} îBr.
 .; {amaniSTa} úGr.
 .; úfut. {maMsyate} îBr. , {øti} îMBh.
 .; {manta} , {manitA} úGr.
 .; {maniSyate} îRV.
 .; úinf. {mantum} îMBh. &c. , {ma4ntave} , {øtavai} îRV. , {ma4ntos}
 îBr.
 .; úind. p. {matvA4} îUp. &c.
 .; {manitvA} úGr.
 .; {-matya} îBr. &c.
 .; {-manya} îMBh. &c.) , ÷to think , believe , imagine , suppose ,
 conjecture îRV. &c. &c. ({manye} , I think , methinks , is in later
 language often inserted in a sentence without affecting the construction
 .; cf. úg. {cA7di} and îPa1n2. 4-1 , 106)
 .; ÷to regard or consider any one or anything (úacc.) as (úacc. with or
 without {iva} , or úadv. , often in {-vat}
 .; in later language also údat. , ÷to express contempt [cf. îPa1n2. 2-3
 , 17] , e úg. {rAjyaM@tRNaya} {manye} , ^ " I value empire at a straw
 " , úi.e. I make light of it , = {laghu} û {man} , and opp. to
 {bahu} , or {sAdhu} û {man} , to think much or well of. praise ,
 approve) îib.
 .; ÷to think one's self or be thought to be , appear as , pass for
 (únom.

.; also with {iva} îib.
 .; ÷to be of opinion , think fit or right îMBh. îKa1v. &c.
 .; ÷to agree or be of the same opinion with (úacc.) îMBh.
 .; ÷to set the heart or mind on , honour , esteem (with {nau} ,
 disdain) , hope or wish for (úacc. or úgen.) îRV. &c. &c.
 .; ÷to think of (in prayer &c. , either ^ to remember , meditate on " ,
 or ^ mention , declare " , or ^ excogitate , invent ") îRV. îAV.
 .; ÷to perceive , observe , learn , know , understand , comprehend (úacc.
 , Ved. also úgen.) îRV. &c. &c.
 .; ÷to offer , present îMBh.: Caus. (îDha1tup. xxxiv , 36) {mAnayati}
 (ep. also {øte}
 .; úaor. {amImanat}
 .; úPass. {mAnyate} , ÷to honour , esteem , value highly (also with
 {uru} , {bahu} and {sAdhu}) îAV. &c. &c.
 .; (úA1.) {stavibhe} îDha1tup. xxxiii , 35
 .; {garvake} îib. îVop.: úDesid. (îDha1tup. xxiii , 3) {mImAMSate}
 (rarely {øti}
 .; {amImAMsiSThAs} îS3Br.
 .; {mInAMSya4te} îAV.
 .; {mimaMsate} , {mimaniSate} úGr.) , ÷to reflect upon , consider ,
 examine , investigate îAV. îBr. &c.
 .; ÷to cali in question , doubt (^ with regard to " , úloc.) îib.:
 úDesid. of úDesid. {mimAmiSate} úGr.: Intens. {manmanyate} ,
 {manmanti} îib. [Cf. Zd. ¶{man} ; Gk. \$, \$, &&&237786[783 ,1] Lat.
 ¶{meminisse} , ¶{monere} ; Slav. and Lith. ¶{mine4ti} ; Goth.
 ¶{ga-munan} ; Germ , ¶{meinen} ; Eng. ¶{mean}.] _
 .{mata}2{mata4} úmfn. thought , believed , imagined , supposed ,
 understood îRV. &c. &c.
 .; regarded or considered as , taken or passing for (únom. or úadv.)
 îMn. îMBh. &c.
 .; thought fit or right , approved îYa1jn5. îKa1v. îKa1m.
 .; honoured , esteemed , respected , liked (with úgen. îPa1n2. 3-2 ,
 188) îRagh. îKa1m.
 .; desired , intended îR.
 .; úm. N. of a son of S3ambara îHariv. (v. l. {mana})
 .; ún. a thought , idea , opinion , sentiment , view , belief. doctrine
 îMBh. îKa1v. &c.
 .; intention , design , purpose , wish îMBh. îBhP.
 .; commendation , approbation , sanction îL.
 .; knowledge îW.
 .; agallochum îL.
 .{matakhaNDanastotra}3{mata4--khaNDana-stotra} ún. N. of úwk.
 .{matamga}3{mata4--mga} ^ ús.v.
 .{matacatuSTayaparikSA}3{mata4--catuSTaya-parikSA} úf. N. of úwk.
 .{matajJa}3{mata4--jJa} úmfn. knowing a person's intention , S3r2inga1r.
 .{mataparIkSA}3{mata4--parI7kSA} úf. N. of úwk.

.{matabheda}3{mata4--bheda} úm. difference of opinion between (úgen. and úinstr. with {saha}) îVarBr2S. îSch.
 .{matabhedana}3{mata4--bhedana} ún. N. of úwk.
 .{matayogIza}3{mata4--yogI7za} úm. N. of a man îL.
 .{matavacas}3{mata4--vacas} úmfn. heeding words or prayers (said of the As3vins) îRV. (cf. {mAtavacasa}).
 .{matavat}3{mata4--vat} ({mata4-}), úmfn. having an aim or purpose îib.
 .{matAkSa}3{matA7kSa} úmfn. one well skilled in dice (as S3akuni) îMBh.
 .{matAnujJA}3{matA7nujJA} úf. admission of a fault in one's own reasoning while insisting on a similar one in that of the opponent îNya1yas.
 .{matAntara}3{mata7ntara} ún. another opinion or creed or sect îMW.
 .{matAvalambana}3{matA7valambana} ún. the embracing a particular doctrine îib.
 .{matAvalambin}3{matA7valambin} úmfn. holding the doctrines of a particular sect îib. _
 .{mataMga}2{mataMga} úm. `` going wilfully "" or `` roaming at will "" , an elephant îMBh. îS3rutab. [783,2]
 .; a cloud îL.
 .; N. of a Da1nava îHariv.
 .; of a Muni and (úpl.) his family îMBh. îKa1v.
 .{mataMgaja}3{mataMga--ja} úm. an elephant ({-tva} ún.) îKa1lid. îKir.
 .; ({A}), úf. (in music) a úpartic. Mu1rchana1 îSam2gi1t.
 .{mataMgatIrtha}3{mataMga--tIrtha} ún. N. of a sacred bathing-place îCat.
 .{mataMgadeva}3{mataMga--deva} úm. N. of a fabulous being îKatha1s.
 .{mataMgapArasnesvara}3{mataMga--pArasne7svara} úm. N. of úwk.
 .{mataMgapura}3{mataMga--pura} ún. N. of a city îKatha1s.
 .{mataMgayajJAgni}3{mataMga--yajJA7gni} úm. fire from the sacrifice of Matam2ga îMcar.
 .{mataMgavApI}3{mataMga--vApI} úf. N. of a sacred tank or bathing-place îVishn2. îMBh.
 .{mataMgavRtti}3{mataMga--vRtti} úf. N. of úwk.
 .{mataMgasarasa}3{mataMga--sarasa} úm. N. of a lake îR.
 .{mataMgahataka}3{mataMga--hataka} úm. N. of a man îCat.
 .{mataMgAnucara}3{mataMgA7nu4cara} úm. the keeper or driver of an elephant îSuparn2. _
 .{mataMginI}2{mataMginI} úf. N. of a daughter of Mandara îKatha1s. _
 .{mati}2{mati4} (in îS3Br. also {ma4ti}), úf. devotion , prayer , worship , hymn , sacred utterance îRV. îVS.
 .; thought , design , intention , resolution , determination , inclination , wish , desire (with úloc. , údat. or úinf.) îRV. &c. &c.
 ({matyA} úind. wittingly , knowingly , purposely
 .; {matiM} û {kR} or {dhA} or {dhR} or {A-údhA} or {samA-údhA} or {A-ústhA} or {sam-A-ústhA} , with úloc. , údat. , úacc. with {prati}

, or {artham} úifc. , to set the heart on , make up one's mind , resolve , determine
 .; {matim} with Caus. of {ni-úvRt} and úabl. of a verbal noun , ÷to give up the idea of
 .; {Ahita-mati} úifc. -having resolved upon
 .; {vinivRtta-mati} with úabl. = having desisted from)
 .; opinion , notion , idea , belief , conviction , view , creed îS3rS. îMn. îMBh. &c. ({matyA} úind. at will
 .; úifc. , `` under the idea of "" , úe.g. {vyAghra-mø} , `` under the idea of its being a tiger ""
 .; the mind , perception , understanding , intelligence , sense , judgment îS3Br. &c. &c. (in îRV. also `` that which is sensible "" , intelligent , mindful , applied to Aditi , Indra and Agni)
 .; esteem , respect , regard îKir.
 .; memory , remembrance îL.
 .; Opinion personified (and identified with Subala7tmaja1 as one of the mothers of the five sons of Pa1n2du , or regarded as a daughter of Daksha and wife of Soma , or as the wife of Viveka) îMBh. îHariv. îPrab.
 .; a kind of vegetable or pot-herb îL. ; úm. N. of a king îBuddh. [Cf. Lat. ¶{mens} ; Angl. Sax. ¶{ge-mynd} ; Eng. ¶{mind}.]
 .{matikarman}3{mati4--karman} ún. a matter of the intellect îKa1m.
 .{matigati}3{mati4--gati} úf. `` mental course "" , mode of thought îKa1v.
 .{matigarbha}3{mati4--garbha} úmfn. `` filled with intelligence "" , clever , intelligent îS3is3.
 .{maticitra}3{mati4--citra} úm. N. of As3va-ghosha îBuddh.
 .{matidatta}3{mati4--datta} úm. N. of a man îCat.
 .{matidarzana}3{mati4--darzana} ún. the act or faculty of seeing into the thoughts or intentions (of others) îR.
 .{matidA}3{mati4--dA} úf. Cardiospermum Halicacabum or = {zimRDI} îL.
 .{matidvaidha}3{mati4--dvaidha} ún. difference of opinion îMBh.
 .{matidhvaja}3{mati4--dhvaja} úm. N. of a nephew of S3askya-pan2d2ita îBuddh.
 .{matinAra}3{mati4--nAra} úm. N. of a king îMBh. îHariv. îPur.
 .{matinirNaya}3{mati4--nirNaya} úm. N. of úwk.
 .{matinizcaya}3{mati4--nizcaya} úm. a firm opinion îL.
 .{matipatha}3{mati4--patha} úm. the path of reflection
 .; {øthaMûnI} , ÷to think over îKa1v.
 .{matipura}3{mati4--pura} ún. N. of a town îBuddh.
 .{matipUrva}3{mati4--pUrva} orð úmfn. purposed , intended îMn.
 .{matipUrvaka}3{mati4--pUrvaka} úmfn. purposed , intended îMn.
 .; ({øvam} , {øve} and {øvakam}) úind. purposingly , wittingly îib. îGaut.
 .{matiprakarSa}3{mati4--prakarSa} úm. superiority of mind , cleverness , talent îHit.
 .{matibhadraGaNi}3{mati4--bhadra-gaNi} úm. N. of a scholar îCat.

.{matibheda}3{mati4--bheda} úm. change of opinion iMBh.
 .{matibhrama}3{mati4--bhrama} úm. (iS3ak.)
 .{matibhrAnti}3{mati4--bhrAnti} úf. (iL.) confusion of mind , perplexity , error , misapprehension , hallucination .
 .{matimat}3{mati4--mat} úmfn. clever , intelligent , wise iMBh. iKa1v. &c.
 .; úm. N. of a son of Janam-ejaya iHariv.
 .{matimAnuSa}3{mati4--mAnuSa} (?) andð úm. N. of úwks.
 .{matimukura}3{mati4--mukura} úm. N. of úwks.
 .{matiratnamuni}3{mati4--ratna-muni} úm. N. of an author iCat.
 .{matirAja}3{mati4--rAja} úm. N. of a poet iib.
 .{mativat}3{mati4--vat} úw.r. for {-mat}.
 .{mativardhana}3{mati4--vardhana} úm. N. of an author (also {øna-gaNi}) iCat.
 .{mativid}3{mati4--vi4d} úmfn. knowing (one's) devotion or mind iVS. iTS. iAitBr.
 .{mativiparyaya}3{mati4--viparyaya} úm. an erroneous opinion , illusion iVcar.
 .{mativibhraMza}3{mati4--vibhraMza} úm. failure or infatuation of mind iL.
 .{mativibhrama}3{mati4--vibhrama} úm. = {-bhrama} iR.
 .{mativibhrAnti}3{mati4--vibhrAnti} úf. úid. iL.
 .{matizAlin}3{mati4--zAlin} úmfn. `` possessing intelligence '' , clever , wise iPan5cat.
 .{matihIna}3{mati4--hIna} úmfn. deprived of sense , stupid iHit.
 .{matIzvara}3{matI7zvara} úm. `` lord of mind '' , the wisest of the wise (Vis3va-karman) iHariv. _
 .{matya}2{matya}2 ún. (for 1. - p. 776 , col. 2) the means of acquiring knowledge (= {jJAnasya@kAraNam}) iKa1s3. on iPa1n2. 4-4 , 97. _
 .{mana}2{mana}1 úm. Indian spikenard , Nardostachys Jatamansi iL.
 .; N. of a son of S3ambara iHariv. (v. l. {mata}). _
 .{mana}2{mana}2 in úcomp. for {manas}.
 .{manaApa}3{mana--Apa} úmfn. gaining the heart , attracting , beautiful iL. (cf. Pa1li {manApa}).
 .{manaRGga}3{mana--RGga} ({ma4na-}) , úmfn. (prob. fr. ú2. {RJj}) directing or guiding the mind iRV. x , 106 , 8 (iSa1y. {manasa@prasAdhanaM@yasaya@saH}).
 .{mananI}3{mana--nI} - {mananya4} below.
 .{manaraJjana}3{mana--raJjana} úmf({I})n. delighting the mind of (úcomp.) iSubh.
 .{manavazas}3{mana--vazas} (?) , úm. N. of a prince iVP. [783,3]
 .{manahaMsa}3{mana--haMsa} úm. (úw.r. for {øno-hø}?) a kind of metre iCol.
 .{manApa}3{manA7pa} úmfn. = {mana-Apa} iLalit. _
 .{manaH}2{manaH} in úcomp. for {manas}.
 .{manaHkAnta}3{manaH--kAnta} úmfn. - {manas-kø}.

.{manaHkSepa}3{manaH--kSepa} úm. mental perplexity or confusion iSa1h.
 .{manaHpati}3{manaH--pati} úm. `` lord of the heart '' , N. of Vishn2u iPan5car.
 .{manaHparyAya}3{manaH--paryAya} úm. (with Jainas) `` the state of mental perception which precedes the attainment of perfect knowledge '' , N. of the last stage but one in the perception of truth iSarvad.
 .{manaHpIDA}3{manaH--pIDA} úf. pain of mind , mental agony. iMW.
 .{manaHpUta}3{manaH--pUta} úmfn. pure in heart , mentally pure iMn. vi , 46.
 .{manaHpraNIta}3{manaH--praNIta} úmfn. dear to the heart or mind iMBh. xiii , 3503.
 .{manaHprasAda}3{manaH--prasAda} úm. serenity or peace of mind iMBh. iSa1h. iSus3r.
 .{manaHpriya}3{manaH--priya} úmf({A})n. dear to the heart iKir.
 .{manaHprIti}3{manaH--prIti} úf. gladness of heart , delight iKatha1s.
 .{manaHzikSA}3{manaH--zikSA} úf. N. of úwk. (containing the Caitanya doctrine) iCat.
 .{manaHzilA}3{manaH--zilA} úf. (c. also {øla} m. ; cf. úcomp.) realgar , red arsenic iMBh. iKa1v. &c.
 .; {-giri} úv.l. for {ølo7ccaya} iR.
 .; {-guhA} úf. a cave of red añarsenic iMBh. ({øla-guhA} iMr2icch. i , 12)
 .; {-candana-'dhAvana} ún. a fluid prepared from rñred añarsenic and sandal iMW.
 .; {-vicchurita} úmfn. inlaid with rñred añarsenic iKum.
 .; {ølo7ccaya} úm. a quantity of red arsenic iR.
 .{manaHzIghra}3{manaH--zIghra} úmfn. swift as thought iKatha1s.
 .{manaHzUka}3{manaH--zUka} ún. anguish of mind iDivyA7v.
 .{manaHSaSTha}3{manaH--SaSTha} ({ma4naH-}) , úmfn. having the mind for a sixth organ (said of the 5 organs of sense) iAV.
 .{manaHsaMvara}3{manaH--saMvara} úm. coercion of the mind iLalit.
 .{manaHsaMkalpa}3{manaH--saMkalpa} úm. desire of the heart iR.
 .{manaHsaGga}3{manaH--saGga} úm. attachment of the mind , fixing the thoughts (on a beloved one ; second stage of love) iPrata1p.
 .{manaHsaMcetanaAhAra}3{manaH--saMcetanaA7hAra} úm. one of the 4 kinds of food (in a material and spiritual sense) iBuddh.
 .{manaHsad}3{manaH--sa4d} úmfn. seated or dwelling in the mind iVS.
 .{manaHsaMtApa}3{manaH--saMtApa} úm. mental anguish or grief iS3ak.
 .{manaHsamunnati}3{manaH--samunnati} úf. high-mindedness iR.
 .{manaHsamRddhi}3{manaH--samRddhi} úf. heart's content iBhP.
 .{manaHsAramaya}3{manaH--sAra-maya} úmf({i})n. forming the substance of the heart or mind iHariv.
 .{manaHsiddhi}3{manaH--siddhi} úf. N. of a goddess iSin6ha7s.
 .{manaHsilA}3{manaH--silA} úw.r. for {-zilA}.
 .{manaHsukha}3{manaH--sukha} úmfn. agreeable to the mind , of pleasant

taste îSus3r.
.; ún. joy of the heart îBhP.
.{manaHstha}3{manaH--stha} úmf({A})n. abiding or dwelling in the heart îR.
.{manaHsthirIkaraNa}3{manaH--sthirI-karaNa} ún. the act of strengthening or confirming the mind îCat.
.{manaHsthairya}3{manaH--sthairya} ún. firmness of mind îKa1v.
.{manaHsparza}3{manaH--sparza} úmf. touching the heart îBhP.
.{manaHsvAmin}3{manaH--svAmin} ún. N. of a Bra1hman îKatha1s. _
.{manaka}2{manaka} ún. N. of a man îHParis3. _
.{manana}2{mana4na} úmf. thoughtful , careful îRV.
.; ún. thinking , reflection , meditation , thought , intelligence , understanding (esp. intrinsic knowledge or science , as one of the faculties connected with the senses îNir. viii , 6 = {manman}) îHariv. îS3am2k. îSarvad. ({øna4} úind. thoughtfully , deliberately îRV.)
.; homage , reverence îSa1y. on îRV. i , 165 , 4.
.{mananagrantha}3{mana4na--grantha} ún.
.{mananaprakaraNa}3{mana4na--prakaraNa} ún. N. of úwks.
.{mananayukta}3{mana4na--yukta} andð úmf. attended with homage îSa1y.
.{mananavat}3{mana4na--vat} úmf. attended with homage îSa1y.
.{mananAdinighaNTu}3{mananA7di-nighaNTu} ún. N. of úwk. _
.{mananIya}2{mananIya} úmf. (prob.) containing homage or praise (as a hymn) îNir. x , 5 (others `` estimable "). _
.{mananya}2{mananya4} úmf. deserving praise îRV. x , 106 , 8 (îSa1y. = {stu4tya} , others `` fr. {mana-nI} , directing the mind "). _
.{manayitR}2{manayitR} úmf({trI})n. îSa1y. on îRV. i , 124 , 3. _
.{manaz}2{manaz} in úcomp. for {manas} . -1.
.{manazcit}3{manaz--ci4t} úmf. (ú1. {ci}) piled up or constructed with the mind (= {manasA@citaH}) îS3Br. -2.
.{manazcit}3{manaz--cit} úmf. (ú2. {cit}) thinking or reflecting in the mind îRV. ix , 11 , 8 (others , `` knowing the heart "). _
.{manas}2{ma4nas} ún. mind (in its widest sense as applied to all the mental powers) , intellect , intelligence , understanding , perception , sense , conscience , will îRV. &c. &c. (in phil. the internal organ or {antaH-karaNa} of perception and cognition , the faculty or instrument through which thoughts enter or by which objects of sense affect the soul îW. 53
.; in this sense {manas} is always is always regarded as distinct from {Atman} and {puruSa} , `` spirit or soul " and belonging only to the body , like which it is - except in the Nya1ya - considered perishable
.; as to its position in the various systems ` for Nya1ya and Vais3eshika îW. 63 ; 67 ; 76 , for Sa1m2khya and Veda7nta îB. 84 ; 109 ; 117
.; in îRV. it is sometimes joined with {hRd} or {hRdaya} , the heart îMn. vii , 6 with {cakSus} , the eye
.; the spirit or spiritual principle , the breath or living soul which

escapes from the body at death (called {asu} in animals
.; cf. above) îB.
.; thought , imagination , excogitation , invention , reflection , opinion , intention , inclination , affection , desire , mood , temper , spirit îB. (úifc. after a verbal noun or an úinf. stem in {øtu} = having a mind or wishing to
.; cf. {draSTu-mø} &c.
.; {manaH} û {kR} , ÷to make up one's mind
.; with úgen. , to feel inclination for [784,1]
.; {manaH} û {kR} , {pra-ûkR} , û {dhA} , vi-û {dhA} , û {dhR} , û {bandh} and Caus. of {ni-ûviz} with úloc. , údat. , úacc. with {prati} , or úinf. , to direct the mind or thoughts towards , think of or upon
.; {manaH} with {sam-A-ûdhA} , ÷to recover the senses , collect one's self
.; with û {han} , ` {mano-hatya}
.; {ma4nasA} úind. in the mind
.; in thought or imagination
.; with all the heart , willingly
.; with úgen. , by the leave of
.; with {iva} = {øse7va} , as with a thought , in a moment
.; with û {man} , ÷to think in one's mind , be willing or inclined
.; with {saM-ûgam} , ÷to become unanimous , agree
.; {manasi} with û {kR} , ÷to bear or ponder in the mind , meditate on , remember
.; with {ni-ûdhA} , ÷to impress on the mind , consider
.; with û {vRt} , ÷to be passing in one's mind
.; N. of the 26th Kalpa (ús.v.) îCat.
.; of the lake Ma1nasa îBhP.
.; {manaso@dohaH} , N. of a Sa1man îA1rshBr. [Cf. Gk. \$; Lat. &&238030[784,1] ¶{miner-va}.]
.{manaskAnta}3{ma4nas--kAnta} úmf. dear to the heart pleasant , agreeable îSus3r.
.{manaskAra}3{ma4nas--kAra} ún. consciousness (esp. of pleasure or pain) îL.
.; attention of the mind îLalit.
.; devotion (` next)
.; {-vidhi} ún. performance of devotion îJa1takam.
.{manasketa}3{ma4nas--keta4} ún. mental perception or conception , idea , notion îAV.
.{manastApa}3{ma4nas--tApa} ún. `` burning of the mind " , mental pain , anguish , repentance îMBh. îR. &c.
.{manastAla}3{ma4nas--tAla} ún. N. of the lion on which Durga1 is carried îL.
.{manastuSTi}3{ma4nas--tuSTi} úf. satisfaction of mind , heart's content îMW.

.{manastejas}3{ma4nas--tejas} ({ma4nas-}) úmf. endowed with vigour of mind îAV.
 .{manastokA}3{ma4nas--tokA} úf. N. of Durga1 îL.
 .{manastva}3{ma4nas--tva} ún. intellectual state , the state or condition of mind îSarvad.
 .{manaspApa}3{ma4nas--pApa} ún. mental sin , a sin committed only in mind îAV.
 .{manasmaya}3{ma4nas--ma4ya} úmf({I})n. spiritual (as opp. to , ` material ") îRV.
 .{manasvat}3{ma4nas--vat} ({ma4nas-}) , úmf. full of sense or spirit îRV. îTS. îKa1t2h. îKaushUp.
 .; containing the word {manas} , TS îKa1t2h.
 .; ({atI}) , úf. úw.r. for {a4nas-vatI} îTa1n2d2Br.
 .{manasvi}3{ma4nas--vi} in úcomp. for {-vin}
 .; {garhita} úmf. censured by the wise îMW.
 .; {-tara} úmf. wiser , cleverer îKa1t2h.
 .; {-tA} úf. intelligence , high-mindedness , magnanimity îKir.
 .; hope , expectation , dependance îW.
 .; {-prazaMsA} úf. praise of the wise îCat.
 .{manasvin}3{ma4nas--vin} úmf. full of mind or sense , intelligent , clever , wise îTBr. &c. &c.
 .; in high spirits , cheerful , glad ({a-manø}) îR.
 .; fixing the mind attentive îW.
 .; ún. the fabulous animal called S3arabha îL.
 .; N. of a Na1ga îLalit.
 .; of a son of Devala îVP.
 .; ({inI}) , úf. a virtuous wife îW.
 .; Momordica Mixta îL.
 .; N. of the mother of the moon îMBh. (cf. {manasija})
 .; of Durga îL.
 .; of the wife of Mr2ikan2d2u îPur. _
 .{manasa}2{manasa4} ún. N. of a R2ishi îRV. v , 44 , 10 (îSa1y.)
 .; ({A}) , úf. - 1. {manasa}
 .; ún. (úifc. , with úf. {A}) = {manas} , mind , heart îPa1rGr2. îMBh. &c. _
 .{manasapati}2{ma4nasas-pa4ti} ún. the lord or presiding genius of the mental powers and life of men îRV. îBr. îS3rS. _
 .{manasa}2{manasa}1 úf. N. of a úpartic. goddess (described as consisting of a particle of Prakr2iti and as daughter of Kas3yapa. sister of the serpent-king Ananta , wife of the Muni Jarat-ka1ru , mother of the Muni A1sti1ka and protectress of men from the venom of serpents
 .; cf. {viSa-harI}) îPan5car.
 .; of a Kim2-nari1 îKa1ran2d2.
 .{manasadevI}3{manasa--devI} úf. the goddess Manasa1 îL.
 .{manasApaJcamI}3{manasa--paJcamI} úf. the 5th day in the dark half of

the month A1shsdha (when there is a festival in honour of the goddess Manasa1) îCol.
 .{manasArAma}3{manasa--rAma} úm. N. of a man , Cat _
 .{manasa}2{manasa}2 úinstr. of {manas} , in úcomp.
 .{manasAguptA}3{manasa--guptA} úf. (prob.) N. of a woman îPa1n2. 6-3 , 4 îSch.
 .{manasaJJAyin}3{manasa--øjJAyin} ({øsa7jJø}) , úmf. perceiving with the soul or intellectually îib. 5 îSch. ,
 .{manasAdattA}3{manasa--dattA} andð úf. (prob.) N. of women îib. 4.
 .{manasaMgata}3{manasa--saMgata} úf. (prob.) N. of women îib. 4. _
 .{manasi}2{manasi} úloc. of {manas} , in úcomp.
 .{manasikAra}3{manasi--kAra} úm. taking to heart îLalit.
 .{manasija}3{manasi--ja} úm. ` heart-born " , love or the god of love îKa1v.
 .; the moon îRa1matUp.
 .; {-taru} úm. lîlove conceived as a tree îMa1lav.
 .; {-bRsI} úf. the moon îAlam2ka1rav.
 .{manasimanda}3{manasi--manda} úmf. slow or inert in love îMW.
 .; {-ruj} úf. pain of love îVikr.
 .{manasizaya}3{manasi--zaya} úm. ` lying in the heart " , = {-ja} îVikr. _
 .{manasin}2{manasin} úmf. having a mind or soul , having intellect îTS. _
 _
 .{manaska}2{manaska4} ún. údimin. of {manas} îAV. vi , 18 , 3
 .; (úifc.) = {manas}
 .; cf. {gata-mø}. _
 .{manasya}2{manasya} úNom. úP. úA1. {øsyas4ti} , {øte} (úg. {kaNDv-Adi}) , to have in mind , intend îRV. îChUp.
 .; ÷to think , reflect îTBr. îNir. _
 .{manasyu}2{manasyu4} úmf. (prob.) wishing , desiring îRV. ún. N. of a prince (son of Pravi1ra) îMBh.
 .; of a son of Mahsnta îVP. _
 .{manA}2{manA4} úf. devotion , attachment , zeal , eagerness îRV.
 .; envy , jealousy îib.
 .{manAvasu}3{manA4--vasu} úmf. rich in devotion , faithful îib. _
 .{manAk}2{manAk} úind. (prob. fr. {manA} + {aJc} , ` perceivably ") a little , slightly , in a small degree ({dAnam@manAgapi} , a gift however small
 .; {kAlam@manAk} , a little time [784,2]
 .; {na@mø} , not at all
 .; {manAg@asmi@na@pAtitaH} , I was all but thrown down) îKa1v. îKatha1s. &c.
 .; shortly , immediately , at once îPrasannar.
 .; only , merely îRatna7v.
 .{manAkkara}3{manAk--kara} úmf. doing little , lazy îMW.
 .; ún. a kind of Agallochum îL.

.{manAkPRIYA}3{manAk--PRIYA} úmf. a little dear îMW. _
 .{manAna}2{manAna4} úmf. devout , pious îRV. vi , 67 , 10. _
 .{manAnak}2{manAna4k} úind. (prob.) = {manAk} , a little , a short time îRV. x , 61 , 6. _
 .{manAya}2{manAya} úNom. úP. {øya4ti} , to be zealous or devoted îRV. ; ÷to think , consider îib. _
 .{manAyI}2{manA4yI} úf. (fr. {manu}) Manu's wife îMaitrS. (cf. {manAvI4}). _
 .{manAyu}2{manAyu4} úmf. (fr. {manA}) zealous , devoted îRV. ; desirous , praying îib. _
 .{manAvI}2{manAvI4} úf. (fr. {manu}) Manu's wife îS3Br. (cf. {manA4yI}). _
 .{manita}2{manita} úmf. known , understood îL. _
 .{manIkR}2{manI-ûkR} úP. {-karoti} , to take to heart îVop. _
 .{manISA}2{manISA4} úf. thought , reflection , consideration , wisdom , intelligence , conception , idea ({pa4ro@manISA4yA} , beyond all conception) îRV. &c. &c. ; prayer , hymn îRV. ; desire , wish , request îib. ; expectation îBa1lar. _
 .{manISiNA}2{manISiNA} (?) , úf. a kind of metre îS3rutab. _
 .{manISita}2{manISita} úmf. desired , wished îMBh. îKa1v. &c. ; ún. wish , desire îib. (cf. {yathA.mø}).
 .{manISitavarSin}3{manISita--varSin} úmf. showering desired objects (like a rain) îRa1jat. _
 .{manISin}2{manISin} úmf. thoughtful , intelligent , wise , sage , prudent. îRV. &c. &c. ; devout , offering prayers or praises îRV. ; ún. a learned Bra1hman , teacher , Pan2d2it îW. ; N. of a king îVP.
 .{manISitA}3{manISi-tA} úf. wisdom îVen2is. _
 .{manu}2{ma4nu} úmf. thinking , wise , intelligent îVS. îS3Br. ; ún. `` the thinking creature(?) '' , man , mankind îRV. îVS. îAitBr. îTA1r. (also as opp. to evil spirits îRV. i , 130 , 8 ; viii , 98 , 6 &c. ; the R2ibhus are called {manor@na4pAtaH} , the sons of man , iii , 60 , 3) ; the Man par excellence or the representative man and father of the human race (regarded in the îRV. as the first to have instituted sacrifices and religious ceremonies , and associated with the R2ishis Kan2va and Atri ; in the îAitBr. described as dividing his possessions among some of his sons to the exclusion of one called Na1bha1-nedisht2ha , - q.v.

.; called Sa1m2varan2a as author of îRV. ix , 101 , 10-12 ; A1psava as author of îib. 106 , 7-9 ; in îNaigh. v , 6 he is numbered among the 31 divine beings of the upper sphere , and îVS. xi , 66 as father of men even identified with Prajs-pati ; but the name Manu is esp. applied to 14 successive mythical progenitors and sovereigns of the earth , described îMn. i , 63 and in later wks. as creating and supporting this world through successive Antaras or long periods of time , - {manv-antara} below ; the first is called Sva1yambhuva as sprung from {svayam-bhU} , the Self-existent , and described in îMn. 12 , 34 as a sort of secondary creator , who commenced his work by producing 10 Praja1patis or Maharshis , of whom the first was {marIci} , Light ; ÷to this Manu is ascribed the celebrated `` code of Manu '' , - {manu-saMhitA} , and two ancient Su1tra works on Kalpa and Gr2ihya úi.e. sacrificial and domestic rites ; he is also called Hairan2yagarbha as son of Hiran2ya-garbha , and Pra1cetasa , as son of Pra-cetas ; the next 5 Manus are called Sva1rocisha , Auttami , Ta1masa , Raivata , Ca1kshusha , cf. îIW. 208 , ún. 1 ; the 7th Manu , called {vaivasvata} , Sun-born , or from his piety , {satya-vrata} , is regarded as the progenitor of the present race of living beings , and said , like the Noah of the Old Testament , to have been preserved from a great flood by Vishn2u or Brahma1 in the form of a fish: he is also variously described as one of the 12 A1dityas , as the author of îRV. viii , 27-31 , as the brother of Yama , who as a son of he Sun is also called Vaivasvata , as the founder and first king of Ayodhya1 , and as father of Ila1 who married Budha , son of the Moon , the two great solar and lunar races being thus nearly related to each other , - îIW. 344 ; 373 ; the 8th Manu or first of the future Manus , úaccord. to îVP. iii , 2 , will be Sa1varn2i ; the 9th Daksha-sa1varn2i ; the 12th Rudra-sñisa1varn2i ; the 13th Raucya or Deva-sñisa1varn2i ; the 14th Bhautya or Indra-sñisa1varn2i ; thought (= {manas}) îTS. îBr. ; a sacred text , prayer , incantation , spell (= {mantra}) îRa1matUp. îPan5car. îPrata1p. ; N. of an Agni îMBh. ; of a Rudra îPur. ; of Kr2is3a7s3va îBhP. ; of an astronomer îCat. ; (úpl.) the mental Powers îBhP. ; N. of the number `` fourteen '' (on account of the 14 Manus) îSu1ryas. [784,3]

.; úf. Manu's wife (= {manAvI}) îL. ; Trigonella Corniculata îL. [Cf. Goth. ¶{manna} ; Germ. ¶{Mannus} , son of ¶{Tuisto} [TM] , mentioned by Tacitus , in his úwk. ¶{Germania} , as the mythical ancestor of the West-Germans , ¶{mann} , ¶{man} ; Angl. Sax. ¶{man} ; Eng. ¶{man}.]
 .{manukapAla}3{ma4nu--kapAla} ún. Manu's bowl or dish îKapisht2h.
 .{manukulAditya}3{ma4nu--kulA7ditya} úm. N. of a king , Cat
 .{manuga}3{ma4nu--ga} úm. N. of a son of Dyuti-mat îPur.
 .; ún. N. of the Varsha ruled by him îib.
 .{manuja}3{ma4nu--ja} úm. `` Manu-born '' , a man îMBh. îKa1v. &c.
 .; ({A} or {I}) , úf. a woman îib.
 .; {-nAtha} (îDas3.) , {-pati} (îR. &c.) , úm. `` lord of men '' , a prince , king
 .; {-loka} úm. `` world of men '' , the earth îMBh.
 .; {-vyAghra} úm. `` man-tiger '' , any eminent or illustrious man îR.
 .; {-øjA7tmaja} úm. `` son of man '' , a man '' îL.
 .; ({A}) , úf. a woman îMBh.
 .; {-øjA7dhipa} and {øpati} úm. `` sovereign of men '' , a prince , king îMBh.
 .; {øjI-ûkR} úP. {-karoti} , ÷to change into a man îKatha1s.
 .; {-øj7ndra} úm. `` lord of men , a prince , king îMBh.
 ({ødra-putra} , ún. {øtrI} úf. a prince , princess îKatha1s.)
 .; {øj7zvara} úm. = {-øj04ndra} îVarBr2S.
 .; {-øj07ttana} úm. best of men îMBh.
 .{manujAta}3{ma4nu--jAta} ({ma4nu-}) , úmfn. descended from men or from Manu îAV.
 .; úm. a man îMBh.
 .{manujyeSTha}3{ma4nu--jyeSTha} úm. a sword îL.
 .{manutantu}3{ma4nu--tantu} úm. N. of a man îA1s3vS3r.
 .{manutIrtha}3{ma4nu--tIrtha} ún. N. of a Tirtha îBhP.
 .{manutva}3{ma4nu--tva} ún. the rank or office of a Manu îib.
 .{manudivi}3{ma4nu--divi} (?) , N. of úwk.
 .{manupraNIta}3{ma4nu--praNIta} úmfn. taught or promulgated by Manu ({-tva} ún.) îKull. on îMn. i , 4.
 .{manupravarha}3{ma4nu--pravarha} orð úm. N. of îRV. viii , 29 îS3a1n3khS3r.
 .{manupravalha}3{ma4nu--pravalha} úm. N. of îRV. viii , 29 îS3a1n3khS3r.
 .{manuprIta}3{ma4nu--prIta} ({ma4nu-}) , úmfn. beloved by men îRV.
 .{manubhU}3{ma4nu--bhU} úm. a man îL.
 .{manumuktAvali}3{ma4nu--muktA7vali} úf. N. of úwk.
 .{manuyuga}3{ma4nu--yuga} ún. the age or period of a Manu (= 311 , 040 , 000 years) îCol.
 .{manurAj}3{ma4nu--rAj} úm. `` king of men '' , N. of Kubera îL.
 .{manuvat}3{ma4nu--va4t} úind. like men or as becomes men îRV.
 .; as with Manu îKa1tyS3r.
 .{manuvaza}3{ma4nu--vaza} úm. N. of a king îVP.
 .{manuvRta}3{ma4nu--vRta} úmfn. chosen by men îAitBr.

.{manuzreSTha}3{ma4nu--zreSTha} úm. `` best among men '' , N. of Vishn2u îPan5car.
 .{manusaMhitA}3{ma4nu--saMhitA} úf. N. of the collection of laws commonly known as `` the laws or institutes of Manu ''
 .; of a Tantra úwk. îCat.
 .{manusava}3{ma4nu--sava4} úm. = {manuSya-sava} îTS. (others `` Manu's libation '').
 .{manusmRti}3{ma4nu--smRti} úf. Manu's law-book
 .; {-mAhAtmya} ún. N. of úwk. _
 .{manurhita}2{ma4nur-hita} ({ønus} + {hø}) , úmfn. friendly to men , good for men îRV. _
 .{manuSa}2{ma4nuSa} (or {øSa4} îMaitrS.) , úm. (fr. {manus}) a man îRV.
 .; ({I}) , úf. a woman îL.
 .{manuSendra}3{manuSe7ndra} úw.r. for {manuje7ndra} , ~ q.v. _
 .{manuSya}2{manuSya4} úmf({A})n. human , manly , useful or , friendly to man îRV. îAV. îS3Br.
 .; úm. a man , human being îRV. &c. &c.
 .; a man (as opp. to woman) îMn. îMa1rkP.
 .; a husband îVarBr2S.
 .; a class of deceased ancestors (those who receive the Pin2d2a offering) îTBr.
 .{manuSyakAra}3{manuSya4--kAra} úm. the deed of a man , human exertion îMBh.
 .{manuSyakilbiSa}3{manuSya4--kilbiSa4} ún. transgression against men îS3Br.
 .{manuSyakRta}3{manuSya4--kRta} ({øSya4-}) , úmfn. committed against men îVS.
 .{manuSyagandha}3{manuSya4--gandha} úm. human odour îAitBr.
 .{manuSyagandharva}3{manuSya4--gandharva} úm. úpl. the human Gandharvas (inferior to the Deva-gñgandha) îTUp. ,
 .{manuSyagavI}3{manuSya4--gavI} úf. úpl. N. of úpartic. verses or formulas îA1pS3r.
 .{manuSyagranthi}3{manuSya4--granthi} úm. a knot formed by men îKapisht2h.
 .{manuSyacara}3{manuSya4--cara4} úmfn. having dealings or intercourse with men îTS.
 .{manuSyacitta}3{manuSya4--citta4} ún. the thought or will of men îS3Br.
 .{manuSyacchandasa}3{manuSya4--cchandasa4} ún. the metre of men îTS.
 .{manuSyajanman}3{manuSya4--janman} úmfn. begotten by a man îS3is3.
 .{manuSyajA}3{manuSya4--jA4} úmfn. born of men îRV.
 .{manuSyajAta}3{manuSya4--jAta} ún. the human race , mankind îGaut.
 .{manuSyajAtaka}3{manuSya4--jAtaka} ún. N. of úwk.
 .{manuSyajAti}3{manuSya4--jAti} úf. = {-jAta} îHit.
 .{manuSyatA}3{manuSya4--tA} úf. manhood , humanity , the state or condition of man (úacc. with {A-ûi} , to become a man) îR. îMa1rkP.

.{manuSyatrA}3{manuSya4--trA4} úind. among men , to men îS3Br.
 .{manuSyatva}3{manuSya4--tva4} ún. = {-tA} úf. (úacc. with û {yA} , to become a man) îTBr. îMn. &c.
 .{manuSyadurga}3{manuSya4--durga} úmfn. inaccessible owing to men
 .; ún. a place inaccessible &c. îMBh.
 .{manuSyadeva}3{manuSya4--deva4} úm. `` man-god '' , a Brahmān îS3Br.
 .; a prince , king îRagh.
 .{manuSyadharma}3{manuSya4--dharma} úm. the law or duty or state or character of man îMW.
 .; (with {uttara}) , highest condition îDivyA7v.
 .{manuSyadharman}3{manuSya4--dharman} úm. `` having the nature or character of man '' , N. of Kubera îS3is3.
 .; = child of men îJa1takam.
 .{manuSyanaAma}3{manuSya4--nAma4} úm. úpl. N. of úpartic. verses or formulas îTA1r.
 .{manuSyanaAman}3{manuSya4--nAma4n} ún. a human name îib.
 .{manuSyapAtra}3{manuSya4--pAtra} ún. cup or bowl of men , Tan2d2Br.
 .{manuSyapota}3{manuSya4--pota} úm. a little boy îMcar.
 .{manuSyaprakRti}3{manuSya4--prakRti} úmfn. of human origin îA1past.
 .{manuSyamaAtra}3{manuSya4--mAtra} úmfn. only a man îMBh.
 .{manuSyamaAraNa}3{manuSya4--mAraNa} ún. manslaughter , (unintentionally) killing a man îMn. viii , 296.
 .{manuSyayajJa}3{manuSya4--yajJa4} úm. `` man-offering '' , the act of devotion due to men (ú.e. {atithi-pUjana} , the honouring of guests or hospitality , one of the 5 {mahA-yAjJas} , ~ q.v.) îS3Br. îA1s3vGr2. &c.
 .{manuSyayazasa}3{manuSya4--yazasa4} human glory or splendour , {øsin} úmfn. possessing hñhuman glñglory îTS.
 .{manuSyayAna}3{manuSya4--yAna} ún. a litter , palankin îMBh.
 .{manuSyayoni}3{manuSya4--yoni4} úm. human womb îS3Br.
 .{manuSyaratha}3{manuSya4--ratha4} úm. chariot of men îTS. îAitBr.
 .{manuSyarAja}3{manuSya4--rAja4} úm. a human king îVS.
 .{manuSyarAjan}3{manuSya4--rAjan} úm. úid. îBr.
 .{manuSyarUpa}3{manuSya4--rUpa4} ún. human form îS3Br.
 .{manuSyaloha}3{manuSya4--loha4} úm. the world of men îVS. îS3Br. &c.
 [785,1]
 .{manuSyaviz}3{manuSya4--viz} úf. (îAitBr.) ,
 .{manuSyaviza}3{manuSya4--viza4} ún. (îTS.) ,
 .{manuSyaviza}3{manuSya4--vizA} úf. (îKa1t2h.) mankind , the human race.
 .{manuSyaziras}3{manuSya4--ziras} úm. a úpartic. aquatic animal with a human head îA1past.
 .{manuSyazRGga}3{manuSya4--zRGga} ún. `` man's-horn '' (as an example of what cannot exist) , impossibility , Sa1m2khyas. îSch.
 .{manuSyazoNita}3{manuSya4--zoNita} ún. human blood îR.
 .{manuSyasabhA}3{manuSya4--sabhA} úf. an assembly or crowd or meeting-place of men îL.
 .{manuSyasava}3{manuSya4--sava4} úm. libation or sacrifice (performed)

by men îTBr. îKa1t2h.
 .{manuSyasAkSya}3{manuSya4--sAkSya} ún. the presence of men as witnesses .; ({e}) , úind. in the prñpresence of men îNida1nas.
 .{manuSyahAra}3{manuSya4--hAra} úm. manstealing îSin6ha7s.
 .{manuSyahArin}3{manuSya4--hArin} úm. a man-stealer îL.
 .{manuSyAyuSa}3{manuSya7yuSa} ún. the life-time of men îS3Br.
 .{manuSyAlaya}3{manuSya7laya} (úibc.) human dwelling , house .; {-candrikA} úf. {-lakSaNa} ún. N. of úwks.
 .{manuSyendra}3{manuSye7ndra} úm. `` best of men '' (in addressing a good man) îNal. xxii , 6.
 .{manuSyezvara}3{manuSye7zvara} úm. `` lord of men '' , a prince , king îRagh.
 .{manuSyeSu}3{manuSye7Su} úm. or úf. (?) an arrow thrown by men îAV.
 .{manuSyainasa}3{manuSyai9nasa4} ún. sin of men îib. _
 .{manuSyat}2{manuSya4t} úind. = next îAV. v , 12 , 8 (printed {øSva4t} .; cf. îAPra1t. iv , 65). _
 .{manuSvat}2{manuS-va4t} úind. (fr. {manus}) as (among or for or with) men îRV.
 .; like or as (with) Manu îS3Br. îKa1tyS3r. _
 .{manus}2{ma4nus} úm. man or Manu (the father of men) îRV. îVS. (cf. {ma4nur-hita} , {manuS-va4t} , and {ma4nuSa}). _
 .{mano}2{mano} in úcomp. for {manas} .
 .{manogata}3{mano--gata} úmfn. `` mindgone '' , existing or passing or concealed in the mind or heart îMBh. îKa1v. &c.
 .; ún. thought , opinion , notion , idea , wish , desire îib.
 .{manogati}3{mano--gati} úf. `` heatt's course '' , wish , desire îMBh.
 .; úmfn. going where one will îR.
 .{manogamya}3{mano--gamya} úmfn. accessible to (ú.e. conceivable by) the mind îMW.
 .{manogavI}3{mano--gavI} úf. wish , desire îL.
 .{manogupta}3{mano--gupta} úmfn. cherished or concealed in the mind , thought or meditated on secretly îW.
 .; ({A}) , úf. red arsenic (= {manaH-zilA}) îL.
 .; a species of sugar-cane îL.
 .{manogRhIta}3{mano--gRhIta4} úmfn. seized by the mind , captivated by the mñmind îMaitrS. îKa1t2h.
 .{manograhaNa}3{mano--gra4haNa} úm. the act of seizing or captivating the mñmind îMaitrS. îTS.
 .{manogrAhin}3{mano--grAhin} úmfn. captivating the mñmind , fascinating îMBh. îR.
 .{manograhya}3{mano--gra4hya} úmfn. to be grasped by the mñmind îBha1sha1p.
 .; = prec. îMBh.
 .{manogIAni}3{mano--glAni} úf. depression of mñmind îDas3.
 .{manoghna}3{mano--ghna} úmfn. intimidating the mñmind îBhpr.
 .{manoja}3{mano--ja} úm. `` mñmind-born '' love or the god of love

îKa1v.
 .; {-vRddhi} úf. a kind of shrub îL.
 .{manojanman}3{mano--janman} úm. = {-ja} îKa1v.
 .{manojalpa}3{mano--jalpa} úm. `mind-talk "", imagination îL.
 .{manojava}3{mano--java4} úm. the speed or swiftness of thought îRV.
 îS3Br.
 .; ({ma4no-}), úmfn. swift as thought îRV. &c. &c. ({am}) úind.
 .; {-tA} úf.)
 .; quick in thought or apprehension îW.
 .; resembling a father , fatherly , parental îL.
 .; úm. N. of a son of Anila or the Wind îMBh. îHariv.
 .; of a son of Rudra I1s3a1na îPur.
 .; of Indre in the 6th Manv-antara îib.
 .; of a son of Medha1tithi îBhP.
 .; of a fabulous horse îVal. s. , Introd.
 .; a person whose parents are a Bra1hman and a Nisha1di îL.
 .; ({A}), úf. N. of one of the 7 tongues of Agni îMun2d2Up.
 .; Methonica Superba îL.
 .; N. of one of the Ma1tr2is attending on Skanda îMBh.
 .; of a river in Kraun5ca-dvi1pa îVP.
 .; úm. or ún. a kind of magic îDivyA7v.
 .; ún. N. of a Tirtha îMBh.
 .; of the Varsha ruled by Medha7tithi îBhP.
 .{manojavas}3{mano--jvas} ({ma4no-}), úmfn. swift as thought îRV.
 îTS. îTBr.
 .; N. of Yama îVS. (Mahidh.)
 .{manojavasa}3{mano--javasa} úmfn. resembling a father , fatherly îL.
 .{manojavin}3{mano--javin} úmfn. swift as thought ({øvi-tva} ún.) îCat.
 .{manojaviSTha}3{mano--javiSTha} ({ma4no-}), úmfn. very swift , as
 thñthought îRV. vi , 9 , 6 (read so for {ma4noja4vø}).
 .{manojAta}3{mano--jAta4} úmfn. `mind-born "", sprung up in the mind
 or soul îVS. îS3Br.
 .{manojighra}3{mano--jighra} úmfn. scenting out or guessing (a person's)
 thoughts îSa1h.
 .{manojU}3{mano--jU4} úmfn. swift as thought îRV.
 .{manojJa}3{mano--jJa} úmf({A})n. agreeable to the mind , pleasing ,
 lovely , beautiful , charming îMBh. îKa1v. &c.
 .; úm. a pleasant spot îVishn2.
 .; Pinus Longifolia îL.
 .; N. of a Gandharva îSaddhP.
 .; ({A}), úf. (only îL.) the senna plant
 .; a kind of cumin
 .; Jasminum Grandiflorum
 .; = {vandhyA-karkoTakI}
 .; an intoxicating drink
 .; red arsenic

.; a princess
 .; ún. the wood of Pinus Longifolia îL.
 .; {-ghoSa} úm. N. of a man îBuddh.
 .; {-tA} úf. loveliness , beauty îCa1n2.
 .; {zabdA7bhigarjita} úm. N. of a Kalpa îBuddh.
 .; {-svara}
 .; úm. N. of a Gandharva îKa1ran2d2.
 .{manojyotis}3{mano--jyotis} ({ma4no-}), úmfn. one whose light is the
 intellect îS3Br.
 .{manojvalA}3{mano--jvalA} úf. Jasminum Auriculatum îL.
 .{manodaNDA}3{mano--daNDA} úm. complete control over the thoughts îMn.
 xii , 10.
 .{manodatta}3{mano--datta} úmfn. `given by the mind "", mentally
 given , wished îBhP.
 .; N. of an author îCat.
 .; ({A}), úf. (prob.) N. of a woman îPa1n2. 6-3 , 4 , Seh.
 .{manodAhin}3{mano--dAhin} úm. heart-inflamer "", the god of love îL.
 .{manoduHkha}3{mano--duHkha} ún. heart-ache , mental affliction îMW.
 .{manodaSTa}3{mano--daSTa} úmfn. defiled with evil thoughts , depraved
 in mind îMn. v , 108.
 .{manodUtakAvya}3{mano--dUta-kAvya} ún.
 .{manodUtika}3{mano--dUtika} úf. N. of úwks. [785,2]
 .{manodhara}3{mano--dhara} úm. N. of an author îCat.
 .{manodhAtu}3{mano--dhAtu} úm. the sphere of the mind or intellect (with
 îBuddh. one of the 18 elementary spheres) îDharmas. 25.
 .{manodhinAtha}3{mano--dhinAtha} úm. `heart-lord "", a lover ,
 husband îMW.
 .{manodhRt}3{mano--dhR4t} úmfn. `having the mind restrained or
 controlled "", prudent , intelligent îRV.
 .{manonavasthAna}3{mano--navasthAna} ún. absence of mñmind ,
 inattention îSa1m2khyak.
 .{manonAza}3{mano--nAza} úm. loss of mñmind îCat.
 .{manonIta}3{mano--nIta} úmfn. `taken by the mñmind "", chosen ,
 approved , preferred îW.
 .{manonukUla}3{mano--'nukUla} úmfn. pleasant to the mñmind , Var Yogay.
 .{manonuga}3{mano--'nuga} úmfn. `suited the mñmind "", agreeable ,
 pleasing îHariv.
 .; úm. N. of a district îMBh.
 .{manopaharin}3{mano--'paha4rin} úmfn. ravishing or captivating the
 mñmind , gratifying îKa1m.
 .{manopeta}3{mano--'pe7ta} úmfn. destitute of understanding îKaushUp.
 .{manobhava}3{mano--bhava} úmfn. `mñmind-born "", arising or being in
 the mñmind , imaginary îBhP.
 .; úm. (úíf. úf. {A}) love (opp. to {krodha}) îMBh.
 .; sexual love or the god of lñlove îib. îKa1v. &c.
 .; {-druma} úm. love compared to a tree , Kav.

.; {-zAsana} úm. `` chastiser of the god of love '' , N. of S3iva
 îBha1m.
 .; {øvA7gAra} ún. `` abode of love '' , pudendum muliebre îBhpr.
 .{manobhidhA}3{mano--'bhidhA} úf. red arsenic îL.
 .{manobhiniveza}3{mano--'bhiniveza} úm. close application of mind ,
 tenacity of purpose îMW.
 .{manobhiprAya}3{mano--'bhiprA7ya} úm. heart's desire
 .; {-ga} úmfn. agreeable , pleasant îMBh.
 .{manobhirAma}3{mano--'bhirAma} úmfn. pleasing the mind , delightful
 îKa1v.
 .; úm. N. of an author îCat.
 .; úm. or ún. (?) N. of the spot where Buddha
 Tama11a-pattra-candana-gandha (Maha1-maudgalya1yana) will appear
 îSaddhP.
 .{manobhilASa}3{mano--'bhilASa} úm. the heart's desire or wish îMW.
 .{manobhU}3{mano--bhU} úm. `` mind-born '' , love or the god of love
 îKa1v. îKatha1s.
 .{manobhRt}3{mano--bhR4t} úmfn. supporting the mind îS3Br.
 .{manomathana}3{mano--mathana} úm. `` heartagitator '' , the god of love
 îPan5car.
 .{manomaya}3{mano--ma4ya} úmf({I})n. consisting of spirit or mind ,
 spiritual , mental îS3Br. îUp. &c.
 .; {-koza} úm. the mental sheath (the 2nd of the subtle sheaths in
 which the soul is encased) îVeda7ntas.
 .{manomuSigRhIta}3{mano--mu4Si-gRhIta} úmfn. seized by the stealer of
 the mind (a demon) îS3Br.
 .{manomuh}3{mano--mu4h} úmfn. perplexing or bewildering the m̄mind îAV.
 .{manomRga}3{mano--mRga} úm. the heart conceived of as a deer îSubh.
 .{manomohinI}3{mano--mohinI} úf. N. of a Sura7n3gana1 , Sinha7s.
 .{manoyAyin}3{mano--yAyin} úmfn. going at will or wherever one likes
 ({øyi-tva} , ún.) îPan5car.
 .{manoyaj}3{mano--ya4j} úmfn. yoked by a mere thought or wish (ú.e.
 without effort) îRV.
 .; adapted to the understanding , wise îib. îVS. îAV.
 .{manoyoni}3{mano--yoni} úm. `` mind-born '' , N. of the god of love îL.
 .{manoraJjana}3{mano--raJjana} ún.
 .{manoraJjinI}3{mano--raJjinI} úf. N. of úwks.
 .{manoratha}3{mano--ratha} úm. (úifc. úf. {A}) `` heart's joy '' (2.
 {ratha}) , a wish , desire (also = desired object) îMBh. îKa1v. &c.
 .; fancy , illusion îS3am2k.
 .; (in dram.) a wish expressed in an indirect manner , hint îSa1h.
 .; the heart compared to a car (1. {ratha}) îR.
 .; N. of a teacher îBuddh.
 .; of a poet îCat.
 .; of various men îRa1jat.
 .; ({A}) , úf. N. of a woman(= {-prabhA}) îKatha1s.

.; {-kusuma} ún. wish or desire compared to a flower îMW.
 .; {-kRza} úmfn. chosen or taken at will (as a husband) îHariv.
 .; {-tIrtha} ún. N. of a T11rtha îCat.
 .; {-tRtlyA} úf. the 3rd day in the light half of the month Caitra
 ({-vrata} ún. N. of úwk.) îCat.
 .; {-dAyaka} úm. `` fulfilling wishes '' , N. of a Kalpa-vr2iksha ,
 Kathls.
 .; {-druma} úw.r. for {mano-bhava-drø} îMa1lav. iii , 11
 .; {-dvAdazi} úf. the 12th day in a úpartic. half month îCat.
 .; {-prabhA} úf. N. of a woman îKatha1s.
 .; {-bandha} úm. the cherishing or entertaining of desires
 ({ødhabandhu} úm. the friend of [i.e. one who satisfies] wishes ,
 Ma1atim. i , 34)
 .; {-maya} úmf({I})n. consisting of wishes , having many w̄wishes
 îBha1m.
 .; being the object of a w̄wishes îNaish.
 .; {-siddha} úw.r. for {-siddhi} îKatha1s.
 .; {-siddhi} úf. the fulfilment of a w̄wishes îKatha1s.
 .; úm. (also {ødhika}) N. of a man îib.
 .; {-sRSTi} úf. creation of the fancy , phantasm of the imagination
 îMW.
 .; {øthA7ntara} úm. `` innermost desire '' , beloved object or person
 îMr2icch.
 .{manorama}3{mano--rama} úmf({A})n. gratifying the mind , attractive ,
 pleasant , charming , beautiful îMaitrUp. îMBh. îKa1v. &c.
 .; úm. N. of a Na1ga îL.
 .; of a mountain îib.
 .; ({A}) , úf. ˘ next
 .; ún. a kind of house îL.
 .; N. of a pleasure-garden îHParis3.
 .{manoramA}3{mano--ramA} úf. a beautiful woman îL.
 .; a kind of pigment (= {gorocanA}) îL.
 .; a kind of metre îCol.
 .; N. of a1n Apsaras îMBh.
 .; of a goddess îBuddh.
 .; of a Gandharvi1 îKa1ran2d2.
 .; of a daughter of the Vidya1-dhara Indivara (wife of Sva-rocis-and
 mother of Vijaya) îMa1rkP.
 .; of various other women îCat.
 .; of a river îMBh.
 .; of various wks. îCat.
 .; {-kuca-mardinI} úf. {-khaNDa} úm. or ún. {-pariNayana-carita} ,
 ún. {-vyAkhyA} úf. N. of úwks.
 .{manorAga}3{mano--rAga} úm. affection , passion (of the heart) ,
 Ma1latim.
 .{manorAjya}3{mano--rAjya} ún. the realm of fancy îSarvad.

{øjyAni-ûkR} , to build castles in the air , Ra1jat) {-ruj} úf. pain or grief of the heart , Ma1latim.

.{manorti}3{mano--rti} (fr. {Arti}) , úf. úid. îL.

.{manolakSaNa}3{mano--lakSaNa} ún. N. of úwk.

.{manolaya}3{mano--laya} úm. loss of consciousness îCat.

.{manolaulya}3{mano--laulya} ún. a freak of the mind , whim , caprice îHit.

.{manovatI}3{mano--vatI} úf. N. of a woman îHariv. [785,3]

.; of an Apsaras îib.

.; of a daughter of the Vidya1-dhara Citra7n3gada îKatha1s.

.; of a daughter of the Asura-pati Su-ma1ya îib.

.; of a mythical town on mount Meru îBhP. îSch.

.{manovalambika}3{mano--valambika} úf. N. of úwk.

.{manovallabha}3{mano--vallabha} úf. `` heart's beloved '' , a beloved woman îDas3.

.{manovahA}3{mano--vahA} úf. the heartartery îMBh.

.{manovAkkarman}3{mano--vAk-karman} ún. úpl. thoughts and words and deeds îMn. xii , 242.

.{manovAgdehaja}3{mano--vAg-deha-ja} úmfn. resulting from thñthoughts and wñwishes and dñdeeds (úlit. mind , speech and body) îMW.

.{manovAJha}3{mano--vAJha} úf.

.{manovAJchita}3{mano--vAJchita} ún. heart'swish , the mind's desire îib.

.{manovAta}3{mano--vAta} ({ma4no-}) , úmfn. desired by the mind , agreeable îRV.

.{manovAda}3{mano--vAda} úm. N. of úwk.

.{manovikAra}3{mano--vikAra} úm. change or emotion of the mind îL.

.{manovid}3{mano--vid} úm. `` spirit-knower '' (500 are reckoned as followers of the Jina Maha1-vi1ra) îW.

.{manovinayana}3{mano--vinayana} ún. mental discipline îInscr.

.{manovinoda}3{mano--vinoda} andð úm. N. of poets îCat.

.{manovinodakRt}3{mano--vinoóda-kRt} úm. N. of poets îCat.

.{manoviruddha}3{mano--viruddha} úm. úpl. `` opposed to thought , incomprehensible '' , N. of a group of divine beings îMBh.

.{manovRtti}3{mano--vRtti} úf. activity or disposition of the mind , volition , fancy îKa1v. îS3am2k.

.{manovega}3{mano--vega} úm. speed or velocity of thought îMW.

.; N. of a hero îVcar.

.{manovedaziras}3{mano--veda-ziras} ún. úpl. N. of úpartic. verses or formulas îVarBr2S.

.{manovyatha}3{mano--vyatha} úf. mental pain or anguish îMW.

.{manohata}3{mano--hata} úmfn. frustrated in expectation , disappointed îL.

.{manohan}3{mano--ha4n} úmfn. mind-destroying îAV.

.; úm. N. of a destructive Agni îib. îPa1rGr2.

.{manohara}3{mano--hara} úmf({A} or {I})n. `` heart-stealing '' ,

taking the fancy , fascinating , attractive , charming , beautiful îMn. îMBh. &c.

.; Jasminum Multiflorum or Pubescens îL.

.; the third day of the civil month ({karma-mAsa}) îSu1ryapr.

.; N. of a poet îCat.

.; of a úwk. îib.

.; ({A}) , úf. yellow jasmine or Jasminum Grandiflorum îL.

.; N. of an Apsaras îMBh.

.; of a Kim2-nari1 îKa1ran2d2.

.; of the wife of Varcasvin and mother of S3is3ira îMBh.

.; of the wife of Dhara and mother of S3is3ira îHariv.

.; of a îComm. on the Ra1ma1yan2a by Loka-na1tha

.; ({I}) , úf. Piper Longum îL.

.; ún. gold îL.

.; {-kAvya} ún. N. of a poem

.; {-kRSNa} úm. N. of an author îCat.

.; {-tara} úmfn. more or most fascinating or beautiful îMBh. ({øratva} ún. îMalati1m.)

.; {-dAsa} úm. N. of a king (patron of Sada1-s3iva) îCat.

.; {-vIre7zvara} úm. N. of a teacher îib.

.; {-zarman} úm. N. of an author îib.

.; {-siMha} úm. N. of a king îInscr.

.; {ørA7kAra} úmfn. beautiful in form îKa1v. {-hartR} úm. a heart-stealer îBhP.

.{manohA}3{mano--hA} úm. = {-han} úm. îMantraBr.

.{manohArika}3{mano--hArika} úf. N. of a woman îKatha1s.

.{manohAriN}3{mano--hAriN} úmfn. = {-hara} îMBh. îKa1v. &c.

.{manohArI}3{mano--hArI} úf. an unfaithful or inconstant woman îL.

.{manohRt}3{mano--hRt} úmfn. `` stealing the life '' and `` gladdening the heart '' îS3is3. xix , 109.

.{manohlAda}3{mano--hlAda} úm. joy of the heart îR.

.{manohlAdin}3{mano--hlAdin} úmfn. gladdening the heart îKa1m.

.{manohvA}3{mano--hvA} (fr. {AhvA}) , úf. red arsenic îL. (cf. {mano@bhidhA}). _

.{manoka}2{manoka} úm. N. of a poet îCat. _

.{manota}2{manota} prob. ún. (îA1pS3r. îSch.) orð

.{manotA}3{mano4tA}

.; úf. (îS3a1n3khBr. &c.) the hymn îRV. vi , I (containing the word

.{manotA}3{mano4tA} únóm. of

.{manotR}3{manotR} and used in sacrificing

.; also {øtA-sU7kta} îS3a1n3khS3r.)

.; the deity to whom the offering during the recitation of that hymn is dedicated (úaccord. to the Bra1hman2as= Agni or = Va1c and Go) îTS. îBr.

îKa1tyS3r. _

.{manotR}2{mano4tR} orð úm. (ú {man} , {manute}) an inventor , discoverer , disposer , manager îRV. (in îTS. únóm. {øtA} also as úf.)

.{manotR}3{manotR4} úm. (û {man} , {manute}) an inventor , discoverer , disposer , manager îRV. (in îTS. únom. {øtA} also as úf.) _

.{manonmanI}2{manonmanI} úf. a form of Durga1 îHcat. _

.{manorhata}2{manor-hata} orð úm. N. of a patriarchal sage îBuddh. (cf. {ma4nur-hita}).

.{manorhita}3{manor-hita} úm. N. of a patriarchal sage îBuddh. (cf. {ma4nur-hita}). _

.{mantavya}2{mantavya4} úmfn. to be thought îS3Br. &c. &c.

.; ÷to be regarded or considered as (únom.) îKa1v. îKatha1s. îPan5cat.

.; (with {doSeNa}) , ÷to be accused of a fault îMBh. (v. l. {gantavya})

.; ÷to be admitted or assumed or stated îMBh. îKa1v. &c.

.; ÷to be approved or sanctioned îHit. (úv.l. {anu-mø})

.; ún. (úimpers.) one should think or suppose îYa1jn5. îSch. _

.{manti}2{manti} úf. úg. {tanoty-Adi} (cf. {mati}). _

.{mantu}2{ma4ntu} úm. an adviser , manager , disposer , ruler , arbiter îRV. (also as úf.)

.; advice , counsel îib.

.; a fault , offence , transgression îL.

.; a man , mankind îL.

.; lord of men (= {prajA-pati}) îL.

.; a king îW.

.; úf. thought , understanding , intellect îib.

.{mantumat}3{ma4ntu--mat} úmfn. (only úvoc. {ma4ntu-mas}) wise , intelligent îRV. _

.{mantUya}2{mantUya} úNom. úP. úA1. {øyati} , {øte} , to become angry or to transgress against îL.

.; ÷to be offended or be jealous îBhat2t2. _

.{mantR}2{mantR4} úm. a thinker , adviser , counsellor îS3Br. îKaushUp. îMBh.

.; one who consents or agrees îA1past. [Cf. Gk. \$.] &&238593[785 ,3] _

.{mantra}2{ma4ntra} úm. (rarely ún.

.; úifc. úf. {A}) , `` instrument of thought "" , speech , sacred text or speech , a prayer or song of praise îRV. îAV. îTS.

.; a Vedic hymn or sacrificial formula , that portion of the Veda which contains the texts called {Rc} or {yajus} or {sAman} (^ q.v.) as opp. to the Bra1hmana and Upanishad portion (^ îIW. 5 &c.) îBr. îGr2S3rS. &c. [786,1]

.; a sacred formula addressed to any individual deity (úe.g. {om} {zivAya} {namaH}) îRTL. 61

.; a mystical verse or magical formula (sometimes personified) , incantation , charm , spell (esp. in modern times employed by the S3a1ktas to acquire superhuman powers

.; the primary Mantras being held to be 70 millions in number and the secondary innumerable îRTL. 197-202) îRV. (i , 147 , 4) îA1s3vS3r. îMn. îKatha1s. îSus3r.

.; consultation , resolution , counsel , advice , plan , design , secret îRV. &c. &c.

.; N. of Vishn2u îVishn2.

.; of S3iva îMBh.

.; (in astrol.) the fifth mansion îVarYogay.

.{mantrakamalAkara}3{ma4ntra--kamalA7kara} úm. N. of úwk.

.{mantrakaraNa}3{ma4ntra--karaNa} ún. the recital of a sacred text îPa1n2. 1-3 , 25

.; a Vedic text or verse îCat.

.{mantrakalpadruma}3{ma4ntra--kalpa-druma} úm.

.{mantrakalpalatA}3{ma4ntra--kalpa-latA} úf. N. of úwks.

.{mantrakAra}3{ma4ntra--kAra} úm. a composer or reciter of sñsacred tñtext îMa1nGr2.

.{mantrakArya}3{ma4ntra--kArya} ún. subject of consultation îMW.

.{mantrakAla}3{ma4ntra--kAla} úm. the time of deliberation îMn. vii , 149.

.{mantrakAzIkhaNDa}3{ma4ntra--kAzIkhaNDa} úm. or ún. N. of úwk.

.{mantrakuzala}3{ma4ntra--kuzala} úmfn. experienced in counsel îR. îHariv.

.{mantrakRt}3{ma4ntra--kR4t} úm. a composer of hymns îRV. îBr.

.; one who recites a sñsacred tñtext îBhP.

.; a counsellor , adviser îRagh.

.; an emissary , ambassador îBhP.

.{mantrakRta}3{ma4ntra--kRta} úmfn. consecrated by Mantras îMW.

.{mantrakovida}3{ma4ntra--kovida} úmfn. knowing sñsacred tñtext îib.

.{mantrakoza}3{ma4ntra--koza} úm.

.{mantrakaumudI}3{ma4ntra--kaumudI} úf.

.{mantrakhaNDa}3{ma4ntra--khaNDa} úm. or ún.

.{mantragaNapatitattvaratna}3{ma4ntra--gaNapati-tattva-ratna} ún. N. of wks.

.{mantragaNDaka}3{ma4ntra--gaNDaka} úm. (prob.) a kind of amulet îKa1d.

.; knowledge îL.

.{mantragupta}3{ma4ntra--gupta} úm. N. of a man îDas3.

.{mantragupti}3{ma4ntra--gupti} úf. secret counsel îKa1m.

.{mantragUDha}3{ma4ntra--gUDha} úm. a secret agent , spy îL.

.{mantragRha}3{ma4ntra--gRha} ún. a council chamber îMBh.

.{mantracandrikA}3{ma4ntra--candrikA} úf.

.{mantracintAmaNi}3{ma4ntra--cintAmaNi} úm.

.{mantracUDamaNi}3{ma4ntra--cUDamaNi} úm. N. of úwks.

.{mantrajala}3{ma4ntra--jala} ún. water consecrated by charms or sacred tñtext îBhP.

.{mantrajAgara}3{ma4ntra--jAgara} úm. recital of Vedic texts (úaccord. to their different Pa1t2has) at night îL.

.{mantrajihva}3{ma4ntra--jihva} úm. `` having sñsacred tñtext for tongues "" , fire or N. of Agni îS3is3. îL.

.{mantrajJa}3{ma4ntra--jJa} úmfn. knowing sñsacred tñtext îVar. îBhP.

.; experienced in counsel iMn. iR.
.; úm. a spy iL.
.; a learned Brahman , priest iW.
.{mantrajyeSTha}3{ma4ntra--jyeSTha} úmfn. one whose superiority is dependent on his knowledge of s̄sacred t̄t̄text iMBh.
.{mantrajyotis}3{ma4ntra--jyotis} ún. N. of úwk.
.{mantratattva}3{ma4ntra--tattva} ún. the essence of counsel
.{mantranetra}3{ma4ntra--netra} ún.
.{mantraprakAza}3{ma4ntra--prakAza} úm. N. of úwks. (úv.l. {-tantra-nø} and {-pr})
.; {-vid} úmfn. very experienced in counsel iMBh.
.{mantratanrameruratnAvalI}3{ma4ntra--tantra-meruratnA7vall} úf. N. of úwk.
.{mantratas}3{ma4ntra--tas} úind. with respect to s̄sacred t̄t̄text , from or by the Mantras iMn. iR.
.; from advice , deliberately iW.
.{mantratoya}3{ma4ntra--toya} ún. water consecrated by Mantras or spells iKatha1s.
.{mantrada}3{ma4ntra--da} úmfn. teaching s̄sacred t̄t̄text iMn. ii , 153
.; giving advice iMa1rkP.
.{mantradarpaNa}3{ma4ntra--darpaNa} úm. N. of úwk.
.{mantradarzin}3{ma4ntra--darzin} úmfn. knowing s̄sacred t̄t̄text , iSam2hitUp.
.; úm. a Bra hman learned in the Vedas iMn. iii , 212.
.{mantradAtR}3{ma4ntra--dAtR} úm. a teacher of sacred t̄t̄text iBrahmaP.
.{mantradIdhiti}3{ma4ntra--dIdhiti} úm. having s̄sacred t̄t̄text for rays "" , fire iL.
.{mantradIpaka}3{ma4ntra--dIpaka} ún. andø N. of úwks.
.{mantradIpika}3{ma4ntra--dIpika} úf. N. of úwks.
.{mantradRz}3{ma4ntra--dRz} úmfn. seeing úi.e. knowing or composing s̄sacred t̄t̄text iBhP.
.; skilled in counsel , a counsellor iib.
.{mantradevatA}3{ma4ntra--devatA} úf. the deity invoked in a s̄sacred t̄t̄text
.; {-prakAza} úm. {-prakAzika} (also , {deva-piø}) , úf. N. of úwks.
.{mantradraSTR}3{ma4ntra--draSTR} úm. a seer or composer of so t̄t̄text iPa1n2. 4-1 , 114 iSch.
.{mantradruma}3{ma4ntra--druma} úm. N. of Indra in the 6th Manv-antara iBhP.
.{mantradhara}3{ma4ntra--dhara} (iHariv.) ,
.{mantradhArin}3{ma4ntra--dhArin} (iMBh.) úm. a counsellor , adviser.
.{mantranirNaya}3{ma4ntra--nirNaya} úm. decision or settlement of counsel iMW.
.; {-prabandha} úm. N. of úwk.
.{mantranetra}3{ma4ntra--netra} ún. N. of úwk.
.{mantrapati}3{ma4ntra--pati} ({ma4ntra-}) , úm. lord or owner of a

s̄sacred t̄t̄text iTA1r.
.{mantrapattra}3{ma4ntra--pattra} ún. a leaf inscribed with a s̄sacred t̄t̄text iVikr.
.; N. of úwk.
.{mantrapada}3{ma4ntra--pada} ún. a sacred or magical word iKir.
.{mantrapaddhati}3{ma4ntra--paddhati} úf. N. of úwk.
.{mantrapATha}3{ma4ntra--pATha} úm. the recitation of a s̄sacred t̄t̄text , Ka1tyS3rS. iSch.
.; N. of úwk.
.{mantrapAda}3{ma4ntra--pAda} úm.
.{mantrapArAyaNa}3{ma4ntra--pArA7yaNa} ún. ({øNa-krama} úm. and {øNe@vidyA7rtha-dIpika} úf.) ,
.{mantrapurazcaraNaprakAra}3{ma4ntra--purazcaraNa-prakAra} úm. úpl. N. of úwk.
.{mantrapuSpa}3{ma4ntra--puSpa} ún. flowers with recitation of sacred t̄t̄text iRTL. 415
.; {øpA7Jjali} úm. N. of úwk.
.{mantrapustika}3{ma4ntra--pustika} úf. a book of spells iKatha1s.
.{mantrapUta}3{ma4ntra--pUta} úmfn. purified by s̄sacred t̄t̄text iRagh.
.; {øtA7tman} úm. N. of Garud2a iGal.
.{mantraprakaraNa}3{ma4ntra--prakaraNa} ún.
.{mantraprakAza}3{ma4ntra--prakAza} úm.
.{mantrapradIpa}3{ma4ntra--pradIpa} úm. N. of úwks.
.{mantraprabhAva}3{ma4ntra--prabhAva} úm. the power of a spell , iRatna7v.
.{mantraprayoga}3{ma4ntra--prayoga} úm. ``" the employment of a s̄sacred t̄t̄text or spell "" , N. of úwk. (also {-tantra} ún.)
.; magical means or agency iKatha1s.
.{mantraprazna}3{ma4ntra--prazna} úm. ({øna-kANDa} ún. {øna-bkASya} ún.) andø úm. N. of úwks.
.{mantraprastAra}3{ma4ntra--prastAra} úm. N. of úwks.
.{mantraphala}3{ma4ntra--phala} ún. fruit of counsel or advice iW.
.{mantrabala}3{ma4ntra--bala} ún. the superiority or precedence of a s̄sacred t̄t̄text iKa1tyS3r.
.; magical power iKatha1s.
.{mantrabIja}3{ma4ntra--bIja} ún. the seed (úi.e. first syllable) of a spell iRa1matUp. (cf. iRTL. 197-202)
.; the germ or origin of counsel iKa1m.
.{mantrabrAhmaNa}3{ma4ntra--brAhmaNa} ún. the hymns and Bra hman2as ({-vid} úmfn. knowing them iGaut.)
.; N. of úwk.
.{mantrabhAgavata}3{ma4ntra--bhAgavata} ún. [786,2]
.{mantrabhASya}3{ma4ntra--bhASya} ún.
.{mantrabhUSaNa}3{ma4ntra--bhUSaNa} ún. N. of úwks.
.{mantrabheda}3{ma4ntra--bheda} úm. breach of counsel , betrayal of a design iMBh. iKa1v. &c.

.; a úpartic. kind of spell or incantation íCat.
 .{mantramaya}3{ma4ntra--maya} úmf({I})n. consisting of spells íMBh.
 .{mantramayUkha}3{ma4ntra--mayUkha} úm.
 .{mantramahodadhi}3{ma4ntra--maho7dadhi} úm.
 .{mantramArtaNDa}3{ma4ntra--mArtaNDa} úm. N. of úwks.
 .{mantramAIA}3{ma4ntra--mAIA} úf. N. of úwks.
 .; of a river in Kus3advipa íBhP.
 .{mantramuktAvalI}3{ma4ntra--muktA7valI} úf. N. of various wks.
 .{mantramUrti}3{ma4ntra--mUrti} úm. `` whose body consists of sacred texts "", N. of S3iva íMBh.
 .{mantramUla}3{ma4ntra--mUla} úmf({A})n. rooted in counsel or in spells íYa1jn5. íKatha1s. íS3a1rn3gP.
 .{mantrayantra}3{ma4ntra--yantra} ún. an amulet with a magical formula íPan5car.
 .; {-prakAza} úm. N. of úwk.
 .{mantrayukti}3{ma4ntra--yukti} úf. application of spells , magical means íKatha1s.
 .{mantrayoga}3{ma4ntra--yoga} úm. employment of a sacred text íVar.
 .; magic (?) íCat.
 .; {-prakaraNa} ún. N. of úwk.
 .{mantraratna}3{ma4ntra--ratna} ún. "" the jewel of magic ""
 .; {-koza} úm. {-dIpika} úf. {-prakAza} úm. {-maJUSA} úf.
 {øtnA7kara} úm. {øtnA7valI} úf. (and {øII-koza} , m.) N. of úwks.
 .{mantrarahasyaprakAzika}3{ma4ntra--rahasya-prakAzika} úf. N. of úwk.
 .{mantrarAja}3{ma4ntra--rAja} úm. `` king of spells "" , N. of a úpartic. magical formula íRa1matUp.
 .; {-vidhi} úm. {øjA7tmaka-stotra} ún. {øjA7nuSThAna-krarna} úm. N. of wks.
 .{mantrarAmAyaNa}3{ma4ntra--rAmAyaNa} ún. N. of a Ta1ntric text and íComm. by Ni1la-kan2t2ha.
 .{mantravacana}3{ma4ntra--vacana} ún. the recitation of a sacred text íKa1tyS3r. -1.
 .{mantravat}3{ma4ntra--vat} úind. in conformity with or accompanied by the recitation of sñsacred tñtext íMn. íMBh. íR.
 .; according to all rules of consultation íMBh. -2.
 .{mantravat}3{ma4ntra--vat} úmf. attended with sñsacred tñtext or hymns íS3rS. íMn. íYa1jn5.
 .; enchanted (as a weapon) íRagh.
 .; entitled to use the Mantras , initiated íW.
 .; having or hearing counsel íib.
 .{mantravarjam}3{ma4ntra--varjam} úind. without any sñsacred tñtext íMn. x , 127.
 .{mantravarNa}3{ma4ntra--varNa} úm. the wording of a sñsacred tñtext íGr2S3rS.
 .; úpl. the single letters of a sñsacred tñtext or a magical formula íPan5car. íSarvad.

.; úmf({I})n. having the nature of i. e. resembling a sñsacred tñtext or spell íBhP.
 .{mantravarNana}3{ma4ntra--varNana} ún.
 .{mantravallarI}3{ma4ntra--vallarI} úf. N. of úwks.
 .{mantravazIkR}3{ma4ntra--vazI-kR} úP. {-karoti} , to subdue by a spell íHPari3.
 .{mantravaha}3{ma4ntra--va4ha} úm. N. of Vishn2u íVishn2.
 .{mantravAda}3{ma4ntra--vAda} úm. the substance or contents of a sñsacred text (úpl. with {zlokAH} = verses containing a sñsacred tñtext) íMBh.
 .; magic art íKa1v.
 .{mantravAdin}3{ma4ntra--vAdin} úm. a reciter of sñsacred tñtext or spells , enchanter íVet. íPan5cat.
 .{mantravid}3{ma4ntra--vid} úmf. knowing sñsacred tñtext íGr2S3rS. &c.
 .; knowing magical formulas (superl. {-vittarma}) íDas3.
 .; skilled in counsel íMBh.
 .; úm. a counsellor or a learned Bra1hman or a spy íL.
 .{mantravidya}3{ma4ntra--vidya} úf. the science of Mantras , magic art íKatha1s.
 .{mantravidhi}3{ma4ntra--vidhi} úm.
 .{mantravibhAga}3{ma4ntra--vibhAga} úm.
 .{mantraviSaya}3{ma4ntra--viSaya} úm. N. of úwks.
 .{mantrazakti}3{ma4ntra--zakti} úf. magical power , charm íKatha1s.
 .{mantrazArIraka}3{ma4ntra--zArIraka} ún. N. of úwk.
 .{mantrazAstra}3{ma4ntra--zAstra} ún. `` magic science "" , N. of úwk.
 .; {-pratyaGgirA} úf. {-sAra-saMgraha} úm. N. of úwks.
 .{mantrazodhana}3{ma4ntra--zodhana} ún. N. of úwk.
 .{mantrazruti}3{ma4ntra--zruti} úf. a consultation overheard íKatha1s.
 .{mantrazrutya}3{ma4ntra--zru4tya} ún. following counsel , obedience íRV.
 .; tradition respecting the correct use of sacred texts íMW.
 .{mantrasaMvaraNa}3{ma4ntra--saMvaraNa} ún. concealment of a consultation or design íR.
 .{mantrasaMskAra}3{ma4ntra--saMskAra} úm. a (nuptial) rite performed with sñsacred tñtext íMn. v , 153
 .; {-kRt} (with {pati}) , úm. a consecrated husband íib.
 .{mantrasaMskriya}3{ma4ntra--saMskriya} úf. the preparation of magical formulas íCat.
 .{mantrasaMhitA}3{ma4ntra--saMhitA} úf. the collection of the Vedic hymns íCat.
 .; `` collñcollection of magñmagical formulas "" , N. of a Ta1ntric úwk. íib.
 .{mantrasaMkalanA}3{ma4ntra--saMkalanA} úf.
 .{mantrasaMdhyA}3{ma4ntra--saMdhyA} úf.
 .{mantrasamuccaya}3{ma4ntra--samuccaya} úm. N. of úwks.
 .{mantrasAdhaka}3{ma4ntra--sAdhaka} úm. the Performer of an incantation

, magician iKatha1s.
 .{mantrasAdhana}3{ma4ntra--sAdhana} ún. (or {øna} úf.) the performance of an incantation iib. iSin6ha7s.
 .{mantrasAdhya}3{ma4ntra--sAdhya} úmf. to be subdued or effected by incantations or spells ({-tva} ún.) iPan5cat.
 .; ÷to be attained by consulation iKatha1s.
 .{mantrasAra}3{ma4ntra--sAra} ún. (and {øra-samuccaya} , m.) N. of úwks.
 .{mantrasiddha}3{ma4ntra--siddha} úmf. accomplished by a spell iRa1matUp.
 .; thoroughly versed in spells iMBh.
 .{mantrasiddhi}3{ma4ntra--siddhi} úf. the effect of a spell iKatha1s.
 .; the carrying out a resolution or advice iHit.
 .{mantrasUtra}3{ma4ntra--sUtra} ún. a charm fastened on a string iKatha1s.
 .{mantrasnAna}3{ma4ntra--snAna} ún. the recitation of úpartic. texts as a substitute for ablution iVP.
 .{mantraspRz}3{ma4ntra--spRz} úmf. obtaining anything by means of spells (= {mantraNa@spRzati}) iPan1n2. 3-2 , 58 iSch.
 .{mantrahIna}3{ma4ntra--hIna} úmf. destitute of hymns , contrary to sacred texts iMW.
 .{mantrahemAdri}3{ma4ntra--hemA7dri} ún. N. of úwk.
 .{mantrAkSara}3{mantra7kSara} ún. a syllable in a spell iSarvad.
 .; {øri-bhavAnI-sahasranAma-stotra} ún. N. of úwk.
 .{mantraGganATaka}3{mantra7Gga-nATaka} ún. N. of a drama.
 .{mantrAdhirAja}3{mantra7dhirAja} ún. supreme over all spells (a Veta1la) iKatha1s.
 .{mantrAnukramaNika}3{mantra7nukramaNika} úf.
 .{mantnAnuSThAna}3{mantna7nuSThAna} ún. (and {øna7Gga-tarpaNa} ún.) N. of wks.
 .{mantrAnta}3{mantra7nta} ún. the end of a sacred text iMa1nS3r.
 .{mantrArAdhana}3{mantra7rAdhana} ún. accomplishment by spells and incantations , conjuring iBhartr2.
 .{mantrArNa}3{mantra7rNa} ún. = {mantra7kSara} iSarvad.
 .{mantrArNava}3{mantra7rNava} ún. N. of úwk.
 .{mantrArtha}3{mantra7rtha} ún. `` the contents or object of a sacred text or a spell '' , N. of úwk.
 .; {-kaumudI}
 .; úf. {-dIpa} ún. {-dIpika} úf. {-paddhati} úf. {-bhASya} ún. {-maJarI} úf. N. of úwks.
 .{mantrArSAdhyAya}3{mantra7rSA7dhyAya} ún. `` chapter on the Vedic R2ishis '' , a R2ishy-anukraman2i1 of the Ka1t2haka Yajur-veda iCat. [786,3]
 .{mantrAvalI}3{mantra7valI} úf. a series of sacred texts iGi1t.
 .{mantrAzIrvAdasaMhitA}3{mantra7zIrvAda-saMhitA} úf. N. of úwk.
 .{mantreza}3{mantra7za} orð ún. `` supreme lord of spells '' , (with S3aivas) N. of a úpartic. superhuman being iSarvad.

.{mantrezvara}3{mantra7zvara} ún. `` supreme lord of spells '' , (with S3aivas) N. of a úpartic. superhuman being iSarvad.
 .{mantrokta}3{mantra7kta} úmf. mentioned in a hymn iVait.
 .{mantrodaka}3{mantra7daka} ún. water consecrated by holy texts iR.
 .{mantroddhAra}3{mantra7ddhAra} ún. selection or extract from sñsacred tñtext or magical formulas (?)
 .; {-koza} ún. {-prakaraNa} ún. {-vidhi} ún. N. of úwks.
 .{mantropaniSad}3{mantra7paniSad} úf. N. of an Upanishad iCat.
 .; ún. hymns and Upanishads iUp.
 .{mantropaSTambha}3{mantra7paSTambha} ún. encouragement by counsel , advice , direction iW. _
 .{mantraNa}2{mantraNa} ún. consultation , deliberation iMBh. iR.
 iMa1rkP. (also {A} úf. iPan5car.)
 .; advising , counselling in private iW.
 .{mantraNAha}3{mantraNA7ha} úg. {utkarA7di}.
 .{mantraNArhIya}3{mantraNA7rhIya} úmf. iib. _
 .{mantraNaka}2{mantraNaka} ún. invitation , Divya7 v. _
 .{mantri}2{mantri}1 ún. = {mantrin} , a king's counsellor , minister (only úacc. úpl. {øtrIn}) iR. _
 .{mantri}2{mantri}2 in úcomp. for {mantrin}.
 .{mantritA}3{mantri--tA} úf.
 .{mantritva}3{mantri--tva} ún. the office or vocation of a minister , ministership , ministry iKatha1s. iRa1jat. iPan5cat.
 .{mantridhura}3{mantri--dhura} úmf. able to bear the burden of the office of a counsellor iMW.
 .{mantripati}3{mantri--pati} ún. a prime minister iR.
 .{mantriputra}3{mantri--putra} ún. the son of a mñminister iKatha1s.
 .{mantriprakANDa}3{mantri--prakANDa} ún. an excellent counsellor or mñminister , Rajat.
 .{mantripradhAna}3{mantri--pradhAna}
 .{mantrimukhya}3{mantri--mukhya} ún. = {-pati} iKatha1s.
 .{mantrivat}3{mantri--vat} úind. like a counsellor or mñminister iRa1jat.
 .{mantrivara}3{mantri--vara} (iKatha1s.) ,
 .{mantrizreSTha}3{mantri--zreSTha} (iR.) , ún. = {-pati}.
 .{mantrizrotriya}3{mantri--zrotriya} ún. a mñminister who is also a S3rotriya (or conversant with the Vedas) iMW.
 .{mantrisuta}3{mantri--suta} orð ún. = {-putra} iKatha1s.
 .{mantrisUnu}3{mantri--sUnu} ún. = {-putra} iKatha1s. _
 .{mantrika}2{mantrika} (úifc.) = {mantrin} ({sa-mø}). _
 .{mantrika}2{mantrika} úf. N. of an Upanishad (also {øko7panø})
 .; cf. {mantra7paniSad}). _
 .{mantriNI}2{mantriNI} úf. of {øtri4n}.
 .{mantriNIrahasya}3{mantriNI--ra4hasya} ún. N. of úwk. _
 .{mantrita}2{mantrita} úmf. discussed , deliberated , determined iMBh. iKa1v. &c.

.; advised , counselled (said of Persons and things) ïb.
.; consecrated with sacred texts , enchanted , charmed ïMBh. ïR.
.; ún. counsel , deliberation , plan ïb. _
. {mantrin}2 {mantrin} úmf. wise or eloquent ïVS.
.; ún. `` knowing sacred texts or spells "" , a conjurer , enchanter ïBhartr2.
.; a king's counsellor , minister ïMn. ïMBh. &c.
.; (in chess) the queen ïPan5cad.
.; (in astrol.) the 12th mansion ïVarYogay. _
. {manma}2 {manma} in úcomp. for {manman}.
. {manmazas}3 {manma--za4s} úind. each according to his heart's desire ïRV.
. {manmasAdhana}3 {manma--sA4dhana} úmf. accomplishing the heart's desires or wishes ïb. _
. {manman}2 {ma4nman} ún. thought , understanding , intellect , wisdom ïRV.
.; expression of thought úi.e. hymn , prayer , petition ïb. _
. {manmoka}2 {manmoka} úm. N. of a poet ïCat. _
. {manya}2 {manya} úmf. (only úifc.
.; cf. ïPa1n2. 3-2 , 83 ; vi , 3 , 68 ïSch.) thinking one's self to be , passing for , appearing as ({kAlim-} , {dhanyam-} , {naram-m} &c.) _
. {manyantI}2 {manyantI} úf. N. of a daughter of Agni Manyu ïMBh. _
. {manyu}2 {manyu4} úm. (ïL. also úf.) spirit , mind , mood , mettle (as of horses) ïRV. ïTS. ïBr.
.; high spirit or temper , ardour , zeal , passion ïRV. &c. &c.
.; rage , fury , wrath , anger , indignation ïb. (also personified , esp. as Agni or Ka1ma or as a Rudra
.; {manyuM} û {kR} , with úloc. or úacc. with {prati} , `` to vent one's anger on , be angry with ""
.; grief , sorrow , distress , affliction ïMBh. ïKa1v. &c.
.; sacrifice ïNalac.
.; N. of a king (son of Vitatha) ïBhP.
.; (with {tApara}) , N. of the author of ïRV. x , 83 ; 84
.; (with {vAsiSTha}) , N. of the author of ïRV. ix , 97 , 10-12. {-ta4s} , úind. from anger , in a rage ïAV.
. {manyudeva}3 {manyu4--deva} úm. N. of a man ïCat.
. {manyuparita}3 {manyu4--parita} úmf. filled with anger ïMBh.
. {manyuparopta}3 {manyu4--paro7pta} ({manyu4-}) , úmf. thrown away in a rage ïMaitrS.
. {manyupratikriyA}3 {manyu4--pratikriyA} úf. venting of anger ({yAMkR} , with úloc. , `` to vent one's anger on "") ïKatha1s.
. {manyumat}3 {manyu4--ma4t} úmf. spirited , ardent , zealous , passionate , vehement , enraged (superl. {-ma4t-tanma}) ïRV. &c. &c.
.; ún. N. of Agni ïMBh.
. {manyumaya}3 {manyu4--maya} úmf({I})n. formed or consisting of wrath ,

filled with resentment ïMBh. ïBhP.
. {manyumI}3 {manyu4--mI4} úmf. `` destroying hostile fury "" or `` destroying in fury "" ïRV.
. {manyuzamana}3 {manyu4--za4mana} úmf. appeasing or pacifying anger ïAV.
. {manyuSAvin}3 {manyu4--SAvi4n} (for {-sAvi4n}) , úmf. preparing Soma in anger or with zeal ïRV.
. {manyusUkta}3 {manyu4--sU7kta} ún. the hymns of Manyu (prob. ïRV. x , 83 ; 84) ïCat.
.; {-vidhAna} ún. N. of úwk. _
. {manyUya}2 {manyUya} Nom , úA1. {øyate} . - {a4-pratimanyUyamAna} . _
. {manv}2 {manv} in úcomp. for {manu} .
. {manvantara}3 {manv--antara} ún. the period or age of a Manu (it comprises about 71 {mahA-yugas} [q.v.] , which are held equal to 12 , 000 years of the gods or 4 , 320 , 000 human years or 1/14th of a day of Brahma1 [787,1]
.; each of these periods is presided over by its own special Manu [see {manu} , p. 784 , col. 2]
.; six such Manv-antaras have already elapsed , and the 7th , presided over by Manu Vaivasvata , is now going on ; 7 more are to come , making 14 Manv-antaras , which together make up one day of Brahma1) ïMn. (esp. i , 79) ïYa1jn5. ïMBh. &c.
.; ({A}) , úf. N. of various festivals (of the 10th day of the light half of the month A1sha1d2ha , of the 8th in the dark half of the same month , and of the 3rd in the light half of Bha1dra) ïCol.
.; {øra-varNana} ún. N. of ch. of ïMatsyaP.
. {manvarthacandrikA}3 {manv--artha-candrikA} úf.
. {manvarthamuktAvalI}3 {manv--arthamuktA7valI} úf.
. {manvarthasAra}3 {manv--artha-sAra} úm. N. of úwks.
. {manviddha}3 {manv--iddha} ({ma4nv-}) , úmf. kindled by men ïBr.
. {manvIza}3 {manv--Iza} prob. úw.r. for {manISA} (= {øSayA}) ïS3vetUp. iii , 13. _
. {mana}1 {mana4}3 úm. údu. (for 1. and 2. - p. 783 , col. 2) a úpartic. ornament ïRV. viii , 78 , 2. _
. {manaU}1 {manaU} úm. (in astrol.) = \$, a úpartic. constellation. _
. {manAk}1 {manAk} - p. 784 , col. 1. _
. {manAkA}1 {manAkA} úf. a female elephant ïL.
.; a loving woman ïL. _
. {manAga}1 {manAga} úw.r. for {manA7pa} ïLalit. (- under 2. {mana} , p. 783 , col. 3). _
. {manAjya}1 {manAjya} or {manAdya} ún. údu. ({gotamasya} or {gautamasya}) N. of 2 Sa1mans ïA1rshBr. _
. {manAyI}1 {manAyI} {manAvI} , - p. 784 , col. 2. _
. {maniGgA}1 {maniGgA} úf. N. of a river ïMBh. ({anaGgA} úB.) _
. {manittha}1 {manittha} and {manindha} , v. l. for {maNittha} , - q.v. _
. {maniSThaka}1 {maniSThaka} úf. the little finger ïL. _
. {manIka}1 {manIka} ún. eye-salve , collyrium (powdered antimony or other

substances used as an application and ornament to the eye) îL. _
 .{manIkR}1{manI-ûkR} ^ p. 784 , col. 2. _
 .{manImuSagrAma}1{manImuSa-grAma} úm. N. of a village îRa1jat. _
 .{manIvaka}1{manIvaka} úm. N. of a son of Bhavya (son of Priya-vrata)
 and a Varsha named after him îMa1rkP. _
 .{manISA}1{manISA} &c. ^ p. 784 , col. 2. _
 .{manu}1{ma4nu} &c. ^ p. 784 , col. 2. _
 .{manuSya}1{manuSya4} &c. ^ p. 784 , col. 3. _
 .{manogata}1{mano-gata} &c. ^ p. 785 , col. 1. _
 .{mantavya}1{mantavya4} {ma4ntu} , {mantR4} , ^ p. 785 , col. 3. _
 .{mantr}1{mantr} (properly a úNom. fr. {mantra} , p. 785 , col. 3) ,
 cl. 10. úA1. (îDha1tup. xxxiii , 6) {mantra4yate} (rarely úP. {øti}
 .; úSubj. {mantrayaithe} , {øte} îPa1n2. 3-4 , 95 îSch.
 .; úPot. {mantrayIta} îMBh.
 .; úinf. {mantrayitum} îPan5cat.) , ÷to speak , talk , say îRV. i , 164
 , 10
 .; ÷to deliberate , take counsel , consult with (úinstr. with or without
 {saha}) or about (údat.) îS3Br. &c. &c.
 .; ÷to resolve upon , determine to (úinf.) îMBh.
 .; ÷to deliberate on , discuss (úacc.) îMn. îMBh. &c.
 .; ÷to counsel , advise , propose any measure , give any one advice
 (with úacc. of úpers. , or with úgen. of úpers. and úacc. of thing)
 îMBh. îKa1v. &c.
 .; ÷to consecrate with sacred or magical texts , enchant with spells or
 charms îMBh. îR. _
 .{mantra}2{mantra} ^ p. 785 , col. 3. _
 .{mantraNa}2{mantraNa}
 .{mantrita}3{mantrita}
 .{mantrin}3{mantri4n} ^ p. 786. _
 .{manth}1{manth} strong form of û1. {math} , ^ q.v. _
 .{mantha}2{mantha} úm. stirring round , churning îKa1v. îKatha1s.
 .; shaking about , agitating îRagh. îUttarar.
 .; killing , slaying îBa1lar.
 .; a drink in which other ingredients are mixed by stirring , mixed
 beverage (usually parched barley-meal stirred round in milk
 .; but also applied to a úpartic. medicinal preparation) îRV. &c. &c.
 .; a spoon for stirring îA1s3vGr2. îKaus3.
 .; a churning-stick îMBh. îPa1n2. 7-2 , 18
 .; a kind of antelope îShad2vBr.
 .; the sun or a sun-ray îL.
 .; a úpartic. disease of the eye , excretion of rheum îL.
 .; ({A}) , úf. ^ below
 .; ún. an instrument for kindling fire , by friction îMBh.
 .{manthagiri}3{mantha--giri} úm. ^" churning-mountain "" , N. of the
 mountain Mandara (which served for a chñchurning. stick at the
 chñchurning of the ocean of milk) îA. [787,2]

.{manthaguna}3{mantha--guna} úm. a chñchurning-cord ({øNI-kRta} úmfn.
 made into a chñchurning-cord , said of the serpent Va1suki) îMW.
 .{manthaja}3{mantha--ja} ún. ^" produced by churning "" , butter îL.
 .{manthadaNDa}3{mantha--daNDa} (îPan5car.) ,
 .{manthadaNDaka}3{mantha--daNDaka} (îL.) , úm. a chñchurning-stick
 .; {øDI-kRta} úmfn. made into a chñchurning-stick îMW.
 .{manthaparvata}3{mantha--parvata} úm. = {-giri} îL.
 .{manthapAtra}3{mantha--pAtra} ún. a chñchurning-vessel îL.
 .{manthaviSkambha}3{mantha--viSkambha} úm. a post round which the string
 of a chñchurning-stick is wound îL.
 .{manthazaila}3{mantha--zaila} úm. = {-giri} îL.
 .{manthAcala}3{manthA7cala} úm. úid. îKa1v.
 .{manthAdri}3{manthA7dri} úm. úid. îKatha1s.
 .{manthodaka}3{mantho7daka} úm. ^" chñchurning-water "" , the ocean of
 milk îL.
 .{manthodadhi}3{mantho7dadhi} úm. ^" churning-sea "" , sea of milk îib.
 _
 .{manthaka}2{manthaka} úmfn. churning îCar.
 .; úm. N. of a man , úpl. his descendants , úg. {yaskA7di} (v. 1.
 {mathaka}). _
 .{manthan}2{manthan} form of the strongest cases of {mathi4n}
 .; ^ p. 777 , col. 1. _
 .{manthana}2{manthana} úmfn. kindling fire by friction îNir. iii , 14
 .; úm. a churning-stick îHariv.
 .; ({I}) , úf. a vessel for butter îL.
 .; ún. the act of kindling fire by rubbing pieces of wood together
 îChUp. îS3rS.
 .; the act of shaking , shaking about , agitating , churning (milk into
 butter) îMBh. îKa1v. îSus3r.
 .; churning out (of Amr2ita) îMBh. (cf. {amRta-mø}).
 .{manthanaghaTI}3{manthana--ghaTI} úf. a butter-vat îL.
 .{manthanadaNDa}3{manthana--daNDa} úm. a churning-stick îKa1v. _
 .{manthanIya}2{manthanIya} ^ {agni-mø}. _
 .{mantharu}2{mantharu} úm. the wind raised by flapping away flies îL. _
 .{manthA}2{ma4nthA}1 form from which comes únom. úm. {ma4nthAs} úacc.
 {øthAm}
 .; ^ {mathi4n} , p. 777 , col. 1. _
 .{manthA}2{ma4nthA}2 úf. a churning-stick , úB.
 .; a mixed beverage îAV. îS3a1n3khS3r.
 .; Trigonella Foenum Graecum îL. _
 .{manthAna}2{manthAna} úm. ^" shaker (of the universe) "" , N. of S3iva
 îMBh.
 .; a úpartic. instrument for stirring or rubbing (esp. for kindling
 fire) îCar.
 .; a churning-stick îMBh. îR. îHariv.
 .; Cassia Fistula îL.

.; a kind of metre îCol.
 .{manthAnabhairava}3{manthAna--bhairava} úm. N. of a teacher of Yoga and various authors îCat. _
 .{manthAnaka}2{manthAnaka} úm. a species of grass îL. _
 .{manthAvala}2{manthAvala} úm. a úpartic. animal (prob. the flying fox) îAitBr. (cf. {mAnthAla4}). _
 .{manthi}2{manthi} in úcomp. for {manthi4n}.
 .{manthipa}3{manthi--pa4} úmfn. drinking stirred or mixed Soma îVS.
 .{manthipAtra}3{manthi--pAtra4} ún. the cup or bowl for the mixed SñSoma îTS.
 .{manthivat}3{manthi--vat} úmfn. connected with mñmixed SñSoma îKa1tyS3r. (also {øthI-vat}).
 .{manthizocis}3{manthi--zocis} ({manthi4-}), úmfn. sparkling like mixed Soma îVS.
 .{manthyagra}3{manthy-a4gra} úmfn. beginning with mixed SñSoma îTS. _
 .{manthitavya}2{manthitavya4} úmfn. to be produced by friction (as fire) îMaitrS. _
 .{manthitR}2{ma4nthitR} úm. a shaker , stirrer , agitator îAV. _
 .{manthin}2{manthi4n} úmfn. shaking , agitating îBhat2t2.
 .; paining , afflicting îW.
 .; úm. Soma-juice with meal mixed in it by stirring îRV. îTS. îBr. îS3rS.
 .; semen virile (cf. {Urdhva-mø})
 .; ({inI}), úf. a butter-vat îL.
 .; N. of one of the Ma1tr2is attending on Skanda îMBh. _
 .{manthIvat}2{manthI-vat} ^ {manthi-vat}. _
 .{manthu}2{manthu} úm. N. of a man (son of Vi1ra-vrata and elder brother of Pramanthu) îBhP. _
 .{manthya}2{ma4nthya} úmfn. to be rubbed or stirred or churned &c. (cf. {mathya})
 .; ÷to be kindled by friction (as fire) îTS. _
 .{manthara}1{manthara} úmf({A})n. (allied to ú2. {mand} and {manda} , but in some meanings rather fr. ú {math}) slow (úlit. and úfig.
 .; often úíf. ``" slow in ") , lazy , tardy , indolent , dull , stupid , silly îKa1v. îRa1jat. îSa1h. &c. ({am} úind.)
 .; low , hollow , deep (as sound) îW.
 .; bent , curved , crooked , humpbacked (cf. {A} úf. and {mantharaka})
 .; broad , wide , large , bulky îL.
 .; tale-bearing îL.
 .; úm. a treasure or hair or anger (= {koza} , {keza} , or {kopa}) îL.
 .; fruit îL.
 .; a spy îL.
 .; an antelope îL.
 .; of the month Vais3a1kha îL.
 .; a fortress , stronghold îL.

.; an obstacle , hindrance îL.
 .; whirling îL.
 .; a churning-stick îL.
 .; the mountain Mandara îW. (cf. {manthaparvata})
 .; N. of a tortoise îHit.
 .; ({A}) , úf. N. of a humpbacked female slave of Bharata's mother Kaikeyi1 (úaccord. to îMBh. an incarnation of the Gandharvi1 Dundubhi1 .; úaccord. to îR. a daughter of Virocana)
 .; ún. safflower.
 .{mantharakaulika}3{manthara--kaulika} úm. a stupid weaver (called Mantharaka , ^ q.v.) îPan5cat.
 .{mantharagAmin}3{manthara--gAmin} úmfn. slow-going îRa1jat.
 .{mantharatA}3{manthara--tA} úf. slowness , tardiness îKatha1s.
 .{mantharaviveka}3{manthara--viveka} úmfn. slow in judgment , void of discrimination îMa1lati1m.
 .{mantharAkSaram}3{mantharA7kSaram} úind. (to pronounce) with slow or distinct syllables îSa1h.
 .{manthareSaNa}3{manthare7SaNa} úm. N. of a man .; úpl. his descendants îPa1n2. 2-4 , 66 îSch. _
 .{mantharaka}2{mantharaka} úm. N. of a man îKatha1s.
 .; of a tortoise îib.
 .; of a stupid weaver îPan5cat.
 .; of a hunchback îib. _
 .{mantharita}2{mantharita} úmfn. made slow or lazy , relaxed îKatha1s. _
 .{mantharu}1{mantharu} {manthya} , ^ above. [787,3] _
 .{mand}1{mand}1 (cf. ú2. {mad}) , úcl. 1. úA1. (îDha1tup. ii , 12) {ma4ndate} (Ved. also úP. {øti})
 .; úpf. {mamanda} , {ødat} , {amamanduH} îRV.
 .; úaor. {mandu4s} , {ødAna4}
 .; {amandIt} , {mandiSTa} îib.
 .; úSubj. {mandiSat} úGr.
 .; úPrec. {mandiSI mahi} îVS.
 .; úfut. {manditA} , {ødiSyate} úGr.
 .; úinf. {manda4dhyai} îRV.) , ÷to rejoice , be glad or delighted , be drunk or intoxicated (úlit. and úfig.) îRV. îAV. îVS.
 .; (úP.) ÷to gladden , exhilarate , intoxicate , inflame , inspirit îRV.
 .; ÷to sleep (?) îVS. (îMahi1dh.)
 .; ÷to shine , be splendid or beautiful îNaigh. i , 16
 .; ÷to praise or to go îDha1tup.: Caus. {manda4yati} (úinf. {mandaya4dhyai}) , to gladden , exhilarate , intoxicate îRV.
 .; ÷to be glad or drunk îib. _
 .{mandadvIra}2{manda4d-vIra} úmfn. rejoicing men îRV. _
 .{mandana}2{manda4na} úmf({A})n. gay , cheerful îRV. îTS.
 .; = {mandra} îNir. vi , 23
 .; úm. N. of a pupil of S3am2kara7ca1rya (also {-mizra}). îW. (cf. {maNDana})

.; ún. (with a sect of Pa1s3upatas) N. of a úpartic. limping gait
 îSarvad.
 .; praise , eulogium îL. _
 .{mandayat}2{mandayat} úmf({antI})n. (fr. Caus.) delighting , rejoicing
 .; ({antI}), úf. N. of a Durga1 îL.
 .{mandayatsakha}3{mandaya4t-sakha} úmfn. rejoicing friends îRV. _
 .{mandayu}2{mandayu4} úmfn. gay , cheerful , happy îRV. _
 .{mandasAna}2{mandasAna4} úmfn. being delighted , joyous , glad ,
 intoxicated , inspirited îRV.
 .; ún. (only îL.) fire
 .; life
 .; sleep. _
 .{mandasAnu}2{mandasAnu} úm. sleep or life îL. (prob. úw.r. for prec.) _
 .{mandin}2{mandi4n} úmfn. delighting , exhilarating , inspiriting (said
 of Soma) îRV.
 .; delighted , cheerful , inspirited îib. _
 .{mandiSTha}2{ma4ndiSTha} úmfn. most exhilarating or delightful îRV. _
 .{mandu}2{mandu4}1 úmfn. (for 2. - p. 788 , col. 3) joyous , cheerful ,
 pleased îib. _
 .{mandra}2{mandra4} úmf({A4})n. pleasant , agreeable , charming ,
 (esp.) sounding or speaking pleasantly &c. îRV. îAV. îVS. îS3a1n3khGr2.
 .; low , deep (of sound) , hollow , rumbling ({am} úind.) îBr. &c. &c.
 .; ún. a low tone , the low or base tone ({sthAna}) of the voice (as
 opp. to the middle or {madhyama} and the high or {uttama}) îRPr1t.
 .; a kind of drum îL.
 .; a species of elephant îL.
 .{mandrakaNThagarjita}3{mandra4--kaNTha-garjita} ún. a deep or rumbling
 sound in the throat (of an elephant) îVikr.
 .{mandrakarSaNa}3{mandra4--karSaNa} ún. a úpartic. Svara îSam2hUp.
 .{mandrajihva}3{mandra4--jihva} ({mandra4-}) , úmfn. ``"
 pleasing-tongued "" , pleasant-voiced îRV.
 .{mandratama}3{mandra4--tama} andð úmfn. most or more pleasant or
 charming îRV.
 .{mandratara}3{mandra4--tara} ({mandra4-}) , úmfn. most or more
 pleasant or charming îRV.
 .{mandradhvani}3{mandra4--dhvani} úm. a rumbling sound , roaring îRagh.
 .{mandradhvAna}3{mandra4--dhvAna} úm. úid. îPrab.
 .{mandrabhadra}3{mandra4--bhadra} úm. a species of elephant (between a
 Mandra and Bhadra) îL.
 .; {-mRga} úm. an elephant between a MñMandra and BhñBhadra and Mr2iga
 îib.
 .; {-lakSaNa} ún. the mark of a MñMandra elñelephant (whose special
 signs are coarseness , size and flaccidity) îib.
 .{mandrasnigdha}3{mandra4--snigdha} úmfn. deep and pleasant (rumblings)
 îMegh.
 .{mandrasvana}3{mandra4--svana} úm. = {-dhvani} îVarBr2S.

.; {mandrasvara}3{mandra4--svara} ún. having the low or base tone
 îSam2hUp.
 .{mandrAjanI}3{mandra7janI} úf. ``" uttering pleasant sounds "" , the
 tongue or voice îRV. ix , 69 , 2 (îNaigh. i , 11). _
 .{mandraya}2{mandraya} úNom. úA1. {ødra4yate} , to praise , honour (= {
 arcati}) îNaigh. iii , 14. _
 .{mandrayu}2{mandrayu4} úmfn. pleasant îRV. ix , 86 , 17. _
 .{mand}1{mand}2 or {mad} (only {mama4ttana} , {mamandhi} ,
 {a4maman}) , to tarry , stand still , pause îRV. (cf. {upa-ni-ûmand}
 and {ni-ûmad}): Caus. , - {mandaya}. _
 .{manda}2{manda} úmf({A}) ún. slow , tardy , moving slowly or softly ,
 loitering , idle , lazy , sluggish in (úloc. or úcomp.) , apathetic ,
 phlegmatic , indifferent to (údat.) îMBh. îKa1v. &c.
 .; weak , slight , slack (as a bow) , dull , faint (as light) , low (as
 a voice) , gentle (as rain or wind) , feeble (as the digestive faculty)
 îib.
 .; weak úi.e. tolerant , indulgent to (úloc.) îMBh.
 .; dull-witted , silly , stupid , foolish îKat2hUp. îMBh. &c.
 .; unhappy , miserable (îL. = {kRpaNa}) îMBh. îHariv.
 .; languid , ill , sick îMa1lav.
 .; bad , wicked îMa1rkP.
 .; drunken , addicted to intoxication îL.
 .; = {-mandra} îL.
 .; ún. the planet Saturn îVar.
 .; the (upper) apsis of a planet's course or (according to some) its
 anomalistic motion îSu1ryas.
 .; N. of Yama îL.
 .; a stupid or slow elephant îL. (cf. {mandra} , {bhadra-manda} ,
 {mRga-manda})
 .; the end of the world (= {pralaya}) îL.
 .; ({A}) , úf. a pot , vessel , inkstand îL.
 .; N. of Da1ksha1yan2i1 îCat.
 .; (scil. {saMkrAnti}) a úpartic. astron. conjunction îL.
 .; (in music) N. of a S3ruti îSam2gi1t.
 .; ún. the second change which takes place in warm milk when mixed with
 Takra îL.
 .; ({am}) , úind. slowly , tardily , gradually , slightly , faintly ,
 softly (also {manda} úibc. , and {mandam@mandam}) îMBh. îKa1v. &c.
 .{mandakarNa}3{manda--karNa} úmfn. dulleared "" , slightly deaf (proverb
 {badhirAn@mandakarNaH@zreyAn} , ``" something is better than nothing "")
 îA. [788,1]
 .{mandakarNi}3{manda--karNi} úm. N. of a Muni îR. (v. 1. {mAndakø} and
 {zAtakø}). - 1.
 .{mandakarman}3{manda--karman} ún. the process for determining the apsis
 of a planet's course îSu1ryas. - 2.
 .{mandakarman}3{manda--karman} úmfn. having little to do , inactive

îSus3r.
 .{mandakAnta}3{manda--kAnta} úm. slightly bright , of a dull lustre îW.
 .{mandakAnti}3{manda--kAnti} úm. ``" having a soft lustre "" , the moon
 îib.
 .{mandakAri}3{manda--kAri} úmfn. acting slowly and foolishly îKatha1s.
 .{mandakiraNa}3{manda--kiraNa} úmfn. weak-rayed ({øNa-tva} ún.) îSus3r.
 .{mandaga}3{manda--ga} úmfn. moving or flowing slowly îSus3r. úm. the
 planet Saturn îL.
 .; N. of a son of Dyuti-mat îVP.
 .; (úpl.) of the S3u1dras in S3a1ka-dvi1pa îMBh.
 .; ({A}) , úf. N. of a river îib.
 .; ún. N. of the Varsha ruled by Mandaga îVP.
 .{mandagati}3{manda--gati} úmfn. moving slowly ({-tva} ún.) îHit.
 îDhu1rtan.
 .{mandagamana}3{manda--gamana} úmfn. moving slowly îW.
 .; ({A}) , úf. a buffalo-cow îL.
 .{mandagAmin}3{manda--gAmin} úmfn. = {-gati} îSu1ryas.
 .{mandacAri}3{manda--cAri} úmfn. moving slowly îSu1ryas.
 .{mandacetas}3{manda--cetas} úmfn. having little consciousness , hardly
 conscious îMBh.
 .; dull-witted , silly , foolish îib.
 .{mandacchAya}3{manda--cchAya} úmfn. of little brilliance , dim , faint
 , lustreless îMegh.
 .{mandajanani}3{manda--janani} úf. the mother of Manda or Saturn (and
 wife of Su1rya) îL.
 .{mandajaras}3{manda--jaras} úmfn. slowly growing old îVa1gbh.
 .{mandajata}3{manda--jata} úmfn. produced or arising slowly îSus3r.
 .{mandatara}3{manda--tara} úmfn. more or very slow &c. ({am} úind.)
 îMBh.
 .{mandatA}3{manda--tA} úf. slowness , indolence îSus3r.
 .; weakness , feebleness , littleness , insignificance îSu1ryas. îSa1h.
 .; dulness , stupidity ({a-mandø}) îMa1lav.
 .{mandatva}3{manda--tva} ún. = prec. îKa1v.
 .; (with {agneH}) weakness of the digestive faculty îSus3r.
 .{mandadhAra}3{manda--dhAra} úmfn. flowing in a slow stream îSus3r.
 .{mandadhI}3{manda--dhI} úmfn. slow-witted , simple , silly îMBh.
 .{mandanAga}3{manda--nAga} úm. (prob. úw.r. for {malla-nAga}) =
 {vAtsyAyana} îL.
 .{mandaparidhi}3{manda--paridhi} úm. (in astron.) the epicycle of the
 apsis îSu1ryas.
 .{mandapAla}3{manda--pAla} úm. N. of a R2ishi îMn. îMBh.
 .{mandapITha}3{manda--pITha} prob. úw.r. for {bhadra-pITha} , Caur.
 .{mandapuNya}3{manda--puNya} úmfn. unfortunate , illfated îHcar.
 .{mandaprajJa}3{manda--prajJa} úmfn. = {-dhI} îMBh.
 .{mandaprabodha}3{manda--prabodha} úm. N. of úwk.
 .{mandaprANa}3{manda--prA7Na} úmfn. having slow or weak breath

.; {-viceSTita} úmfn. breathless and motionless îMBh.
 .{mandapreman}3{manda--preman} úmfn. having little affection îKa1vya7d.
 - 1.
 .{mandaphala}3{manda--phala} ún. (in astron.) equation of the apsis or
 (according to some) the anomalous motion of a planet îSu1ryas. - 2.
 .{mandaphala}3{manda--phala} úmfn. bearing little fruit or having
 unimportant results îVet. îVar.
 .{mandabala}3{manda--bala} úmfn. having little strength , weak îMBh.
 .{mandabuddhi}3{manda--buddhi} úmfn. = {-dhI} îKatha1s.
 .{mandabhAgin}3{manda--bhAgin} úmfn. unfortunate , ill-fated , unhappy
 îKa1v.
 .{mandabhAgya}3{manda--bhAgya} úmfn. úid. îib. &c.
 .; ún. (îMBh.) = {-tA} úf. (îPan5cat.) misfortune , ill-luck.
 .{mandabhAj}3{manda--bhAj} úmfn. = {-bhAgya} îMBh.
 .{mandabhASiNI}3{manda--bhASiNI} úf. a kind of metre (= {maJju-bhø})
 îL.
 .{mandamati}3{manda--mati} úmfn. = {-dhI} îPan5cat. îHit.
 .; úm. N. of a wheelwright and a lion îib.
 .{mandamandam}3{manda--mandam} úind. slowly , softly , in a low tone
 îR2itus.
 .{mandamandAtapa}3{manda--mandA7tapa} úmfn. having very little heat ,
 cool îMegh.
 .{mandamedhas}3{manda--medhas} úmfn. = {-dhI} îMa1lav.
 .{mandarazmi}3{manda--razmi} úmfn. = {-kiraNa} îMBh.
 .{mandavAhini}3{manda--vAhini} úf. ``" gently-flowing "" , N. of a river
 îib.
 .{mandaviceSTita}3{manda--viceSTita} úmf({A})n. slowly-moving îSus3r.
 .{mandavibhraMza}3{manda--vibhraMza} úmfn. slightly purgative îCar.
 .{mandavirikta}3{manda--virikta} úmfn. not sufficiently purged îSus3r.
 .{mandaviveka}3{manda--viveka} úm. little judgment or discernment ,
 Sa1mkhyak. îSch.
 .; {økin} úmfn. having little jñjudgment îib.
 .{mandaviSa}3{manda--viSa} úmfn. having little venom îSus3r.
 .; úm. N. of a snake îPan5cat.
 .{mandavisarpa}3{manda--visarpa} úm. N. of a snake îHit. (cf. next
 .; v. 1. {mandaviSa}).
 .{mandavisarpin}3{manda--visarpin} úmfn. creeping slowly
 .; ({iNI}) , úf. N. of a louse îPan5cat.
 .{mandavIrya}3{manda--vIrya} úmfn. {-bala} îR.
 .{mandavRSTi}3{manda--vRSTi} úf. slight rain îVar.
 .{mandavedana}3{manda--vedana} úmfn. causing little pain ({-tA} úf.)
 îSus3r.
 .{mandazisira}3{manda--zisira} úmfn. slightly cool îR.
 .{mandasamIraNa}3{manda--samIraNa} úm. a gentle breeze îMW.
 .{mandasubodhini}3{manda--subodhini} úf. N. of úwk.
 .{mandasmita}3{manda--smita} ún. a gentle laugh , smile îW.

.; {-zataka} ún. N. of ch. of the Mu1kapan5cas3ati1 (¯ q.v.)
 .{mandahAsa}3{manda--hAsa} úmf. gently laughing , smiling iBha1m.
 ({am} úind. iDas3.)
 .; úm. = {-smita} iPan5car.
 .{mandahAsya}3{manda--hAsya} ún. = prec. úm. iW.
 .{mandAkrAnta}3{mandA7krAnta} úmf. slowly advancing
 .; ({A}), úf. N. of a metre (like that of the Megha-du1ta) iS3rutab.
 &c.
 .{mandAkSa}3{mandA7kSa} úmf({I})n. weak-eyed iR.
 .; ún. bashfulness , excessive connivance iHcar.
 .{mandAgni}3{mandA7gni} úmf. having weak digestion , dyspeptic
 iKatha1s. iMa1rkP.
 .; úm. slowness of digestion iSus3r.
 .; {-dhArA7cala-mAhAtmya} ún. {-haramesa-dAna} ún. N. of úwks.
 .{mandAcAra}3{mandA7cAra} úmf. badly conducted iMa1rkP.
 .{mandAtman}3{mandA7tman} úmf. = {mandha-dhI} iMBh.
 .{mandAdara}3{mandA7dara} úmf. having little respect for , careless
 about (loc) iHit.
 .{mandAnala}3{mandA7nala} úmf. = {ødA7gni}
 .; {-tva} ún. dyspepsia iKull.
 .{mandAnila}3{mandA7nila} úm. a gentle breeze , zephyr iKa1v.
 .{mandAnusArin}3{mandA7nusArin} úmf. passing away slowly iSus3r.
 .{mandAbhiniveza}3{mandA7bhiniveza} úmf. having little inclination for
 (úloc.) iDas3.
 .{mandAyus}3{mandA7yus} úmf. short-lived iBhp. 1.
 .{mandAritA}3{mandA7ri-tA} úf. (for 2. ¯ below , col. 2) the having few
 enemies iNalo7d.
 .{mandAsu}3{mandA7su} úmf. having slow or weak breath , one from whom
 the breath of life is departing iR. [788,2]
 .{mandAsya}3{mandA7sya} prob. úw.r. for {mandA7kSa}.
 .{mandocca}3{mando7cca} úm. the upper apsis of the course of a planet
 iSu1ryas.
 .{mandotsAha}3{mando7tsAha} úmf. unenergetic , indolent iS3ak.
 .{mandodaka}3{mando7daka} úmf. deficient in water iDas3.
 .{mandodarI}3{mando7darI7} úf. N. of Ra1van2a's favourite wife (daughter
 of Maya and mother of Indra-jit
 .; she advised her husband to deliver Si1ta1 to Ra1ma , but he did not
 heed her
 .; she is regarded as one of the five very chaste women , the other four
 being Ahalya1 , Draupadi1 , Si1ta1 , and Ta1ra1) iMBh. iR. &c.
 .; of one of the Ma1tr2is attending on Skanda iMBh.
 .; of the mother of the lexicographer Jat2a1-dhara iCat.
 .; {øri7za} úm. `` MñMaya's lord '' , N. of Ra1van2a iL.
 .; {øri-suta} úm. `` MñMaya's son '' , N. of Indrajit iL.
 .{mandopakAriNI}3{mando7pakAriNI} úf. N. of úwk.
 .{mandoSNa}3{mando7SNa} úmf. tepid , lukewarm iL.

.; ún. and {-tA} úf. gentle heat , warmth iL.
 .{mandoSman}3{mando7Sman} úmf. slightly warm , cool ({øma-tA} úf.)
 iSus3r.
 .{mandautsukya}3{mandau9tsukya} úmf. having little inclination for
 ({prati}) iS3ak. _
 .{mandaka}2{mandaka} úmf. simple , silly , foolish iMBh.
 .; scanty , little iPat.
 .; úpl. N. of a people iMBh. (cf. {maNDaka}). _
 .{mandaya}2{mandaya} úNom. úP. {øyati} , to weaken , lessen , allay
 (hunger) iMBh. _
 .{mandara}2{mandara} úmf. slow , tardy , sluggish (= {manda}) iL.
 .; large , thick , firm (= {bahala}) iL.
 .; úm. a pearl chain consisting of 8 or 16 strings iL.
 .; N. of a sacred mountain (the residence of various deities
 .; it served the gods and Asuras for a churning-stick at the churning of
 the ocean for the recovery of the Amr2ita and thirteen other precious
 things lost during the deluge) iMBh. iKa1v. &c.
 .; heaven (= {svarga}
 .; cf. {meru}) iL.
 .; a mirror iL.
 .; a kind of metre iCol.
 .; N. of a Bra1hman iCat.
 .; of a Vidya1-dhara iKatha1s.
 .; of a son of Hiran2ya-kas3ipu (úB. {mandAra})
 .; of a tree of paradise or one of the 5 trees in Indra's heaven (= {mandAra}) iL.
 .{mandarakantha}3{mandara--kantha} v. l. for {maDara-kø} iSiddh.
 .{mandaradeva}3{mandara--deva} úm. N. of a king of the Vidya1-dharas
 iKatha1s.
 .; ({I}), úf. a sister of MñMandara-dñdharas iib.
 .; {øvIya} úmf. coming from or belonging to MñMandara-dñdharas iib.
 .{mandaradroni}3{mandara--droNI} úf. a valley in the mountain MñMandara
 iBrahmaP.
 .{mandaramaNi}3{mandara--maNi} úm. N. of S3iva iL. (úw.r. for
 {mandira-mø} ?).
 .{mandaravAsinI}3{mandara--vAsinI} úf. `` dwelling on MñMandara '' , N.
 of Durga1 iMBh.
 .{mandarahariNa}3{mandara--hariNa} úm. N. of one of the 8 Upadvi1pas in
 Jambu-dvi1pa iBhp.
 .{mandarAdri}3{mandarA7dri} úm. the mountain MñMandara iL.
 .{mandarAvAsA}3{mandarA7vAsA} úf. = {øra-vAsinI} iHariv. _
 .{mandarAya}2{mandarAya} úNom. úP. {øyate} , to be like the mountain
 Mandara iDas3. _
 .{mandAka}2{mandAka} ún. praising , praise iL.
 .; a stream , current (úaccord. to iUn2. iv , 13 fr. û {mand} + {aka}
 .; but prob. an artificial word to explain the next). _

.{mandAkinI}2{mandAkinI} úf. (fr. {manda} + 2. {aJc}) ` " going or streaming slowly " , N. of an arm of the Ganges (flowing down through the valley of Keda1ra-na1tha in the Hima7layas) and of other rivers îMBh. îPur.
.; (esp.) the heavenly Ganges îMBh. îKa1v. &c.
.; another river in heaven îBhP.
.; N. of a metre îChandom.
.; (in astron.) N. of a úpartic. conjunction. _
.{mandAya}2{mandAya} úNom. úP. úA1. {øyati} , {øte} (úg. {bhRzA7di} and {lohita7di}) , to go slowly , linger , loiter îKa1lid.
.; ÷to be weak or faint îib. _
.{mandAra}2{mandAra} úm. (in some meanings also written {mandara}) the coral tree , Erythrina Indica (also regarded as one of the 5 trees of paradise or Svarga) îMBh. îKa1v. &c.
.; a white variety of Calotropis Gigantea îL.
.; the thorn-apple îL.
.; heaven îL.
.; N. of a son of Hiran2ya-kas3ipu îMBh. (úC. {mandara})
.; of a Vidya1-dhara îMa1rkP.
.; of a hermitage and desert spot on the right bank of the Ganges where there are said to be 11 sacred pools îCat.
.; of a mountain (v. l. {mandara}) îR.
.; ({I}) , úf. a kind of plant îSus3r.
.; ún. = {-puSpa} îKa1lid.
.{mandAradeva}3{mandAra--deva} úm. N. of a prince îKatha1s.
.{mandArapuSpa}3{mandAra--puSpa} ún. a flower of the MñManda1ra tree îMW.
.{mandAramaJjarI}3{mandAra--maJjarI} úf. N. of úwk.
.{mandAramA1A}3{mandAra--mA1A} úf. a garland of MñManda1ra flowers îKa1v.
.; N. of a celestial woman (daughter of Vasu) îKatha1s.
.{mandAravati}3{mandAra--vati} úf. N. of a woman îVet.
.; {-vana-mAhAtmya} ún. N. of úwk.
.{mandAraSaSThI}3{mandAra--SaSThI} andð úf. N. of the 6th and 7th days in the light half of the month Ma1gha
.{mandArasaptamI}3{mandAra--saptamI} úf. N. of the 6th and 7th days in the light half of the month Ma1gha
.; {-vrata} ún. a úpartic. observance on these days îCat. _
.{mandAraka}2{mandAraka} úm. Erythrina Indica (cf. above) îPan5car. ({ikA} úf. N. of a woman îMa1lati1m.)
.{mandArakadina}3{mandAraka--dina} ún. N. of a úpartic. day îCat. _
.{mandArava}2{mandArava} (îLalit.) ,
.{mandAru}3{mandAóru} (îL.) , úm. the coral tree. _
.{mandAritA}2{mandAri-tA}2 úf. (fr. {mandAri})
.; for 1. - under {manda} , col. 1) the state of abounding in Manda1ra trees îNalo7d. _

.{mandiman}2{mandiman} úm. slowness îVa1s. (úg. {pRthv-Adi}). _
.{mandira}2{mandira} ún. any waiting or abiding-place , habitation , dwelling , house , palace , temple , town , camp &c. (úifc. dwelling in) îMBh. îKa1v. &c. [788,3]
.; a stable for horses îL. (cf. {mandurA})
.; the body îL.
.; úm. the sea îL.
.; the hollow or back of the knee îL.
.; N. of a Gandharva îL.
.{mandirapazu}3{mandira--pazu} úm. ` " domestic animal " , a cat îL.
.{mandiramaNi}3{mandira--maNi} úm. ` " temple-jewel " , N. of S3iva îL.
_
.{mandI}2{mandI} in úcomp. for {manda}.
.{mandIkR}3{mandI--kR} úP. {-karoti} , to weaken , diminish îKa1v. îRa1jat.
.{mandIkRta}3{mandI--kRta} úmfn. slackened îS3ak.
.{mandIbhAva}3{mandI--bhAva} úm. slowness , tardiness , stupidity îMW.
.{mandIbhU}3{mandI--ûbhU} úP. {-bhavati} , to move on more slowly îVas.
.; ÷to become weak or faint îMBh.
.{mandIbhUta}3{mandI--bhUta} úmfn. become slow or dull îMBh.
.; lessened , diminished îKa1d. _
.{mandu}2{mandu} (for 1. - p. 787 , col. 3) prob. = {mandurA} in úcomp.
.{mandupAla}3{mandu--pAla} úm. ` " groom " , the son of a Nisha1da and a Ratha-ka1ri1 îL. _
.{mandura}2{mandura} in úcomp. = {mandurA}.
.{manduraja}3{mandura--ja} úmfn. (prob.) born in a stable îPat. _
.{manduraka}2{manduraka} ún. a kind of mat îDivyA7v. _
.{mandurA}2{mandurA} úf. a stable for horses îKa1v. îRa1jat.
.; a mattress , sleeping-mat , bed îL.
.{mandurApati}3{mandurA--pati} (îSin6ha7s.) ,
.{mandurApAla}3{mandurA--pAla} (îKa1d.) , úm. an ostler , groom.
.{mandurAbhUSaNa}3{mandurA--bhUSaNa} ún. a species of monkey îL. _
.{mandurika}2{mandurika} úm. = {mAndurika} , an ostler , groom , Sin2ha7s. _
.{mandaTa}1{mandaTa} úm. the coral tree îL. _
.{mandana}1{mandana} {mandayu} &c. - p. 787 , col. 3. _
.{mandara}1{mandara} - col. 2. _
.{mandasAna}1{mandasAna4} - p. 787 , col. 3. _
.{mandAka}1{mandAka} {økinI} , {mandA7krAnta} , {mandAra} &c. - cols. 1 and 2. _
.{mandikukura}1{mandikukura} úm. a kind of fish îL. (v. l. {mallikukuDa}). _
.{mandin}1{mandin} {mandira} &c. - above. _
.{mandIra}1{mandIra} úm. (prob.) N. of a man îKa1tyS3r. (v. l. {maGgIra})
.; ún. úw.r. for {maJjIra}. _

.{mandu}1{mandu}1. 2 {mandura} , {ørA} &c. - above. _
 .{mandeha}1{mandeha} úm. úpl. (fr. {man} = {manas} + {deha} ?) a kind of Ra1kshasa îR.
 .; N. of the S3u1dras in Kus3a-dvi1pa îVP. _
 .{mandoka}1{mandoka} úm. N. of a poet îCat. _
 .{mandotsAha}1{mando7tsAha} &c. - col. 2. _
 .{mandra}1{mandra4} &c. - p. 787 , col. 3. _
 .{mandha}1{mandha} úm. a kind of antelope îShad2vBr. (îSch. {mantha}).
 _
 .{mandhAtR}1{mandhAtR4} úm. (fr. {man} = {manas} + {dhAtR}) a thoughtful or pious man îRV. (úaccord. to îNaigh. = {medhA-vin}
 .; úaccord. to îSa1y. mostly a proper N.)
 .; N. of a man îA1s3vS3r. (also úw.r. for {mAndhAtR} , -q.v.) _
 .{mannurAma}1{mannurAma} (?), úm. N. of an author îCat. _
 .{manmatha}1{manmatha} úm. (either an úintens. form fr. û {math} , or fr. {man} = {manas} + {matha} , `` agitating ''
 .; cf. {mandeha} and {mandhAtR}) love or the god of love , amorous passion or desire (úfc. úf. {A}) îMBh. îKa1v. &c.
 .; Feronia Elephantum îL.
 .; the 29th (3rd) year in a 60 years '' cycle of Jupiter îVarBr2S.
 .; N. of a physician and various other men îCat.
 .; ({A}) , úf. N. of Da1ksha1yan2i1 îib.
 .{manmathakara}3{manmatha--kara} úm. `` causing love '' , N. of a being attending on Skanda îMBh.
 .{manmathabandhu}3{manmatha--bandhu} úm. `` friend of love '' , the moon îVcar.
 .{manmathamath}3{manmatha--math} úmfn. destroying the god of lîlove îBa1lar.
 .{manmathamanmatha}3{manmatha--manmatha} úm. a god of lîlove agitating the god of lîlove îBhP.
 .{manmathayuddha}3{manmatha--yuddha} ún. strife of lîlove , amorous strife or contest îR.
 .{manmathalekha}3{manmatha--lekha} úm. a lîlove-letter îS3ak.
 .{manmathavat}3{manmatha--vat} úmfn. being in love , enamoured îR.
 .{manmathasakha}3{manmatha--sakha} úm. friend of love , the spring îL.
 .{manmathasaMjIvanI}3{manmatha--saMjIvanI} úf. `` exciting lîlove '' , N. of a Sura7n3gana1 îSin6ha7s.
 .{manmathasamAna}3{manmatha--samAna} úmfn. feeling similar love îDas3.
 .{manmathasuhRd}3{manmatha--suhRd} úm. = {-sakha} îBa1lar.
 .{manmathAnanda}3{manmathA7nanda} úm. `` love's joy '' , a kind of mango îL.
 .{manmathAnala}3{manmathA7nala} úm. the fire of lîlove , S3a1ntis3.
 .{manmathAyatana}3{manmathA7yatana} ún. `` lîlove's abode '' , pudendum muliebre îMBh.
 .{manmathAlaya}3{manmathA7laya} úm. `` id. '' , the mango tree îL.
 .; = prec. îA.

.{manmathAvAsa}3{manmathA7vAsa} úm. `` id. '' , a kind of mango îL.
 .{manmathAviSTa}3{manmathA7viSTa} úmfn. penetrated or inflamed by lîlove îR.
 .{manmathezvaratIrtha}3{manmathe7zvara-tIrtha} ún. N. of a sacred bathing-place îCat.
 .{manmathoddIpana}3{manmatho7ddIpana} ún. the act of kindling or inflaming love îR2itus. [789,1] _
 .{manmathin}2{manmathin} úmfn. enamoured , impassioned , in love îW. _
 .{manman}1{manman} - p. 786 , col. 3. _
 .{manmana}1{manmana} úm. confidential whisper (= {karNa-mUle@guptA7lApa}) îKa1vya7d. îSch.
 .; love or the god of love îib.
 .{manmanatva}3{manmana--tva} ún. a úpartic. defect of the organs of speech îHYog. _
 .{manmanasa}1{man-manasa} &c. - p. 777 , col. 2. _
 .{manmoka}1{manmoka} úm. N. of a poet îCat. _
 .{manyA}1{ma4nyA} úf. údu. and úpl. the back or the nape of the neck (musculus cucullaris or trapezius) îAV. îVS. îSus3r.
 .; úm. (l) the middle of an elephant's goad îL.
 .{manyAgata}3{ma4nyA--gata} úmfn. being on the nape of the neck îSus3r.
 .{manyAgraha}3{ma4nyA--graha} úm. spasm or contraction of the neck îSus3r. îS3a1rn3gS.
 .{manyAstambha}3{ma4nyA--stambha} úm. stiffness or rigidity of the neck îib. _
 .{manyAkA}2{manyAkA} úf. the nape of the neck îL. _
 .{manyu}1{manyu4} &c. - p. 786 , col. 3. _
 .{manvantara}1{manv-antara} &c. - p. 786 , col. 3. _
 .{mapaSTa}1{mapaSTa} {øSTaka} , {mapuSTaka} , or {øSThaka} úm. a kind of bean îL. _
 .{maphira}1{maphira} (?), N. of a place îCat. _
 .{mabhr}1{mabhr} úcl. 1. úP. {mabhrati} , ÷to go , move îDha1tup. xv , 50. _
 .{mama}1{ma4ma} úgen. úsg. of 1st úpers. úpron. in úcomp.
 .{mamakAra}3{ma4ma--kAra} úm. interesting one's self about anything îRa1jat.
 .{mamakRtya}3{ma4ma--kRtya} ún. úid. îVajras.
 .{mamatA}3{ma4ma--tA} ({mama4-}) , úf. the state of `` mine '' , sense of ownership , self-interest , egotism , interest in (úloc.) îMBh. îKa1v. îPur.
 .; pride , arrogance îL.
 .; N. of the wife of Utathya and mother of Di1rgha-tamas îRV. vi , 10 , 2 (îSa1y.) îMBh. îBhP.
 .; {-yukta} úmfn. filled with selfishness , a miser or egotist (= {kRpaNa}) îL.
 .; {-zUnya} úmfn. devoid of interest for us îPrab.
 .{mamatva}3{ma4ma--tva} ún. = {-tA} îMBh. îKa1v. &c. ({-tvaM} û1.

{kR} úP. {-karoti} , to be attached to , with úloc. îMBh.
.; ÷to envy , with úgen. îMa1rkP.)
.{mamasatya}3{ma4ma--satya4} ún. `` the being mine "" , contest for
ownership îRV. x , 42 , 4. _
.{mamaka}2{ma4maka} úmfn. my , mine îRV. i , 31 , 11 ; 34 , 6 (cf.
îPa1n2. 4-3 , 3 and {mAmaka}). _
.{mamAya}2{mamAya} úNom. úA1. {øyate} , to envy (with úacc.) îMBh. _
.{mamat}1{ma4mat} úind. (only repeated with {cana4} , or {cid}) at one
time - at another time &c. îRV. iv , 18 , 8
.; 9. _
.{mamattara}1{mamattara} úmfn. = {balavat-tara} îMBh. (îNi1lak.) _
.{mamAtha}1{mamAtha} ún. N. of a Sa1man (v. l. for {mAthAta}). _
.{mamApatAla}1{mamApatAla} (?) , úm. an object of sense (= {viSaya})
îUn2. v , 50 îSch. _
.{mamb}1{mamb} úcl. 1. úP. {mambati} , ÷to go , move îDha1tup. xi , 35
(îVop.) _
.{mamma}1{mamma} úm. N. of a man îRa1jat.
.; (with {bhaTTa}) , N. of an author îCat.
.{mammasvAmin}3{mamma--svAmin} úm. N. of a temple built by Mamma
îRa1jat. _
.{mammaka}2{mammaka} úm. N. of a man îRa1jat. _
.{mammaTa}1{mammaTa} úm. (for {mahima-bhaTTa}) N. of various writers
(esp. of the author of the Ka1vya-praka1s3a) îCat. _
.{mamri}1{mamri} úmfn. mortal (¯ {a4-mamri}). _
.{may}1{may} úcl. 1. úA1. ÷to go , move îDha1tup. xv , 50. _
.{maya}1{maya}1 úm. (û3. {mA}) N. of an Asura (the artificer or
architect of the Daityas , also versed in magic , astronomy and military
science) îMBh. îKa1v. &c.
.; N. of various teachers and authors (esp. of an astronomer and a poet)
îCat.
.; ({A}) , úf. medical treatment îL.
.{mayakSetra}3{maya--kSetra} ún. N. of a place
.; {-mAhAtmya} ún. N. of úwk.
.{mayagrAma}3{maya--grAma} úm. N. of a village îRa1jat.
.{mayadAnava}3{maya--dAnava} (?) , úm. N. of an author îCat.
.{mayadIpikA}3{maya--dIpikA} úf. N. of úwk. (on sculpture) îHcat.
.{mayanirmita}3{maya--nirmita} úmfn. made by Maya. îMW.
.{mayamata}3{maya--mata} ún.
.{mayazilpa}3{maya--zilpa} ún.
.{mayasaMgraha}3{maya--saMgraha} úm. N. of úwks.
.{mayasaras}3{maya--saras} ún. N. of a pool îCat.
.{mayArAma}3{mayA7rAma} úm. (with {mizra}) N. of an author îCat.
.{mayezvara}3{maye7zvara} úm. N. of the Asura Maya îKatha1s. _
.{maya}1{ma4ya}2 úm. (prob. fr. û2. {mA}) a horse îVS.
.; a camel îL.
.; a mule îL.

.; ({I}) , úf. a mare îLa1t2y. îSch. [789,2] _
.{maya}1{maya}3 úm. (û1. {mI}) hurting , injuring îW. _
.{mayakA}1{mayakA} úinstr. úsg. of 3. {ma} = {mayA} , by me îBhadrab. _
.{mayaTa}1{mayaTa} úm. = {prasAda} (prob. {prAsø}) or {tRNA-harmya}
îL. _
.{mayanta}1{ma4yanta} (îMairS.) and {ma4ganda} (îVS.) , ún. N. of a
metre. _
.{mayaSTa}1{mayaSTa} or {øTaka} úm. a kind of bean îL. _
.{mayas}1{ma4yas} ún. (prob. fr. û3. {mA}) refreshment , enjoyment ,
pleasure , delight îRV. îVS. îTBr.
.{mayaskara}3{ma4yas--kara4} úmfn. causing enjoyment , giving pleasure
îVS. _
.{mayo}2{mayo} in úcomp. for {mayas}.
.{mayobhava}3{mayo--bhava4} úmfn. causing pleasure , delighting îVS.
.; úm. refreshment , delight îA1pS3r.
.; N. of a man (úpl. his descendants) îPravar.
.{mayobhu}3{mayo--bhu4} orð úmf({U4})n. = {-bhava} îRV. îVS. îS3Br.
îA1s3vGr2.
.{mayobhU}3{mayo--bhU4} úmf({U4})n. = {-bhava} îRV. îVS. îS3Br.
îA1s3vGr2.
.; ({U}) , úm. a Partic. Agni îS3a1n3khGr2.
.{mayobhuva}3{mayo--bhuva} úmfn. = {-bhava} îA1pS3r. _
.{mayivasu}1{mayi-va4su} úmfn. (fr. {mayi} úloc. úsg. of 3. {ma} +
{vasu}) good in me (used in úpartic. formulas) îAitBr. îTS. _
.{mayu}1{mayu4} úm. (prob. fr. û2. {mA}) a Kimpurusha (ús.v.) or a
úpartic. man-like animal îVS. îTS. îS3Br.
.; an antelope , deer îL.
.{mayurAja}3{mayu4--rAja} úm. `` king of the Kim-purushas "" , N. of
Kubera îL. _
.{mayuSTaka}1{mayuSTaka} úm. a kind of bean îL. (cf. {makuSTaka} and
{mayaSTaka}). _
.{mayUka}1{mayUka} úm. = {mayUra} îL. _
.{mayUkha}1{mayU4kha} úm. (prob. fr. û1. {mi}) a kind of peg (esp. for
hanging woven cloth or skins upon) îRV. îAV. îBr. îS3rS.
.; the pin or gnomon of a sun-dial (= {kIla}) îL.
.; a ray of light , flame , brightness , lustre îUp. îKa1v. îVar. &c.
(also {A} úf. îL.
.; once ún. in îKaushUp.)
.; a úpartic. Agni îGr2S.
.; N. of úwk. (by S3am2kara-mis3ra).
.{mayUkhaPrkta}3{mayU4kha--pRkta} úmfn. touching (one another) with rays
(as two planets) îVar.
.{mayUkhamA1A}3{mayU4kha--mA1A} orð úf. N. of úwk.
.{mayUkhamAlika}3{mayU4kha--mAlika} úf. N. of úwk.
.{mayUkhamAlin}3{mayU4kha--mAlin} úm. `` wreathed with rays "" , the sun
îKa1d.

.{mayUkhavat}3{mayU4kha--vat} úmfn. having rays , radiant , brilliant
 îVar.
 .{mayUkhAditya}3{mayUkhA7ditya} úm. a form of the sun îCat.
 .{mayUkhAvali}3{mayUkhA7vali} úf. N. of úwk.
 .{mayUkheza}3{mayUkhe7za} úm. `` lord of rays "" , the sun îHcat. _
 .{mayUkhin}2{mayUkhin} úmfn. radiant , brilliant îMBh. _
 .{mayUra}1{mayUra} úm. (prob. fr. ú2. {mA}) a peacock îVS. îLa1t2y.
 îMBh. &c.
 .; a cock îL.
 .; a species of plant îSus3r. (Celosia Cristata or Achyranthes Aspera
 îL.)
 .; a kind of instrument for measuring time îSu1ryas.
 .; a kind of gait îSam2gi1t.
 .; N. of an Asura îMBh.
 .; of a poet îPrasannar.
 .; (also with {bhaTTa}) , of various other writers îCat.
 .; of the father of S3an3kuka îib.
 .; of a mountain îMa1rkP.
 .; ({I}) , úf. a peahen îRV. &c. &c.
 .; a species of pot-herb îL.
 .; ún. a úpartic. posture in sitting îCat.
 .; N. of a town îBuddh.
 .{mayUraKarNa}3{mayUra--karNa} úm. `` peacock's ear "" , N. of a man ,
 úg. {zivA7di}
 .; úpl. his descendants , úg. {upakA7di}.
 .{mayUraKetu}3{mayUra--ketu} úm. `` having a pñpeacock for emblem "" ,
 N. of Skanda îMBh.
 .{mayUragati}3{mayUra--gati} úf. `` peacock's gait "" , N. of a
 metre îKed.
 .{mayUragrIva}3{mayUra--grIva} orð ún. `` pñpeacock's neck "" , a kind
 of blue vitriol îBhpr.
 .{mayUragrIvaka}3{mayUra--grIóvaka} ún. `` pñpeacock's neck "" , a kind
 of blue vitriol îBhpr.
 .{mayUraghRta}3{mayUra--ghRta} ún. `` pñpeacock's fat "" , a kind of
 medicine îS3a1rn3gS.
 .{mayUracATaka}3{mayUra--caTaka} úm. the domestic cock îL.
 .{mayUracitraka}3{mayUra--citraka} ún. N. of îVarBr2S. xlvii and of
 another úwk.
 .{mayUracUDa}3{mayUra--cUDa} ún. `` pñpeacock's crest "" , a kind of
 gall-nut îL.
 .; ({A}) , úf. Celosia Cristata îL.
 .{mayUrajaGgha}3{mayUra--jaGgha} úm. Bignonia Indica îL.
 .{mayUratA}3{mayUra--tA} úf. (îKa1d.) ,
 .{mayUratva}3{mayUra--tva} ún. (îKatha1s.) the state or condition of a
 peacock.
 .{mayUratuttha}3{mayUra--tuttha} ún. a kind of blue vitriol îL.

.{mayUrapatrin}3{mayUra--patrin} úmfn. (an arrow) furnished with
 pñpeacock's feathers îR.
 .{mayUrapadaka}3{mayUra--padaka} ún. a scratch or impression in the form
 of a pñpeacock's foot made with the fingernails îL.
 .{mayUraparvata}3{mayUra--parvata} úm. N. of a mountain îMaitrS. ,
 Introd.
 .{mayUrapiccha}3{mayUra--piccha} ún. a pñpeacock's tail-feather îKa1d.
 .; {-maya} úmf({I})n. consisting of pñpeacock's tail-fñfeather îib.
 .{mayUrapura}3{mayUra--pura} ún. `` pñpeacock's town "" , N. of a hill
 .; {-mAhAtmya} ún. N. of úwk.
 .{mayUrapoSaka}3{mayUra--poSaka} úm. `` breeder of pñpeacock "" , N. of
 the father of Candra-gupta îHParis3.
 .{mayUramaya}3{mayUra--maya} úmf({I})n. consisting of pñpeacock îKa1d.
 .{mayUraratha}3{mayUra--ratha} úm. `` having a pñpeacock for a vehicle
 "" , N. of Skanda îL.
 .{mayUraroman}3{mayUra--roman} ({mayU4ra-}) , úmfn. `` pñpeacock-haired
 "" (said of Indra's horses) îRV.
 .{mayUrarvarman}3{mayUra--varman} úm. N. of a king
 .; {øma-caritra} ún. N. of úwk.
 .{mayUravAcaspati}3{mayUra--vAcaspati} andð úm. N. of authors îCat.
 .{mayUravAhana}3{mayUra--vAhana} úm. N. of authors îCat.
 .{mayUravidalA}3{mayUra--vidalA} úf. Hibiscus Cannabinus îBhpr.
 .{mayUravyaMsaka}3{mayUra--vyaMsaka} úm. = {dhUrta-mayUra} îPa1n2. 2-1
 , 71 îSch.
 .{mayUrazataka}3{mayUra--zataka} ún. N. of a poem (= {sUrya-zø}).
 .{mayUrazarman}3{mayUra--zarman} úm. N. of a poet îCat.
 .{mayUrazikhA}3{mayUra--zikhA} úf. `` pñpeacock's crest "" , Celosia
 Cristata îBhpr.
 .{mayUrazepya}3{mayUra--zepya} ({mayU4ra-}) , úmfn. `` pñpeacock-tailed
 "" (said of Indra's horses) îRV. [789,3]
 .{mayUrasArin}3{mayUra--sArin} úmfn. strutting like a peacock
 .; ({iNI}) , úf. N. of a metre îCol.
 .{mayUrastuti}3{mayUra--stuti} úf.
 .{mayUrasthalaAhAtmya}3{mayUra--sthala-mAhAtmya} ún. N. of úwks.
 .{mayUraAkSa}3{mayUra7kSa} `` pñpeacock-eyed "" , N. of a teacher îCat.
 .{mayUraGkI}3{mayUra7GkI} úf. a species of jewel îL.
 .{mayUraAri}3{mayUra7ri} úm. `` pñpeacock's enemy "" , a chameleon ,
 lizard îL.
 .{mayUraSTaka}3{mayUra7STaka} ún. N. of a poem.
 .{mayUreza}3{mayUre7za} úm. `` peacock-lord "" , N. of a man
 .; {-vivAha-varNana} ún. N. of ch. of the îGan2P.
 .{mayUrezvara}3{mayUre7zvara} úm. `` pñpeacock-lord "" , úm. N. of the
 father of Khan2d2a-bhat2t2a îCat.
 .; of a Lin3ga îib.
 .{mayUrollAsaka}3{mayUro7lAsaka} úm. `` peacock's joy "" , the rainy
 season îL. _

.{mayUraka}2{mayUraka} úm. a peacock îL.
.; a species of plant (= {mayUra}) îSus3r.
.; N. of a poet îCat.
.; úm. or ún. a kind of blue vitriol îL.
.; ({ikA}), úf. a kind of venomous insect îSus3r.
.; Hibiscus Cannabinus îL. _
.{mayUrikAbandham}2{mayUrikA-bandham} úind. îPa1n2. 2-4 , 42 îSch. _
.{mayUrIbhU}2{mayUrI-ûbhU} úP. {-bhavati} , to become a peacock
îKatha1s. _
.{mara}1{mara} úm. (û {mR}) dying , death (̄ {pari-mara})
.; the world of death , úi.e. the earth îAitUp.
.; úmfn. killing (̄ {nR-mara})
.; úm. úpl. the inhabitants of hell îA1ryabh.
.; úw.r. for {narAH} îHariv. 8464.
.{marArAma}3{marA7rAma} úm. N. of a Daitya îKatha1s. _
.{maraka}2{maraka} úm. an epidemic , plague , mortality îVar. îSus3r.
.; úpl. N. of a people îMa1rkP. _
.{maraTa}2{maraTa} úm. death îUn2. iii , 110 îSch. _
.{maraNa}2{maraNa} ún. the act of dying , death , (úfc. dying by
.; {øNaM} û 1. {kR} úA1. {kurute} , ÷to die) îS3rS. îMn. îMBh. &c.
.; passing away , cessation (as of lightning or rain) îAitBr.
.; (in astrol.) the 8th mansion îVarBr2S. îSch.
.; a kind of poison îL. (prob. úw.r. for {mArANA})
.; a refuge , asylum îBhP. (prob. úw.r. for {zaraNa}).
.{maraNaja}3{maraNa--ja} úmfn. produced by death îMW.
.{maraNadaza}3{maraNa--daza} úf. the time or hour of dñdeath îMr2icch.
.{maraNadharma}3{maraNa--dharma} úm. the law of dñdeath (úinstr. with
Caus. of û {yuj} , ` to put to dñdeath ") îR.
.{maraNadharman}3{maraNa--dharman} úmfn. subject to the law of dñdeath ,
mortal îKatha1s.
.{maraNanizcaya}3{maraNa--nizcaya} úmfn. determined to die îPan5cat.
.{maraNabhaya}3{maraNa--bhaya} ún. the fear of dñdeath (with îBuddh. one
of the 5 kinds of fear) îDharmas. 52.
.{maraNabhIruka}3{maraNa--bhIruka} úmfn. afraid to die îMr2icch. (in
Pra1kr2it).
.{maraNavyAdhizoka}3{maraNa--vyAdhi-zoka} úm. úpl. death and sickness
and sorrow îHit.
.{maraNazIla}3{maraNa--zIla} úmfn. liable to dñdeath , mortal îMW.
.{maraNasAmAyikanirNaya}3{maraNa--sAmAyika-nirNaya} úm. N. of úwk.
.{maraNAgresara}3{maraNA7gresara} úmfn. preceding in dñdeath îMW.
.{maraNAtmaka}3{maraNA7tmaka} úmf({ikA})n. causing dñdeath îVet.
.{maraNAnta}3{maraNA7nta} andð úmfn. ending in dñdeath îMBh.
.{maraNAntika}3{maraNA7nótika} úmfn. ending in dñdeath îMBh.
.{maraNAndhatamasa}3{maraNA7ndha-tamasa} ún. the gloom or shadow of
dñdeath îKa1d.
.{maraNAbhimukha}3{maraNA7bhimukha} úmfn. on the point of dñdeath ,

moribund îMW.
.{maraNAlasa}3{maraNA7lasa} ún. N. of a úpartic. Yoga-posture (in which
only one leg is stretched out
.; cf. {vahitra-karNa}) îL.
.{maraNonmukha}3{maraNo7nmukha} úmfn. = {øNA7bhimukha} îMW. _
.{maraNIya}2{maraNIya} úmfn. ` to be died " , doomed to death , liable
to die îMW. _
.{marAyin}2{marAyi4n} úm. (prob.) N. of a man îRV. x , 60 , 4 (îSa1y. `"
destroying enemies " = {zatrUNAm@mArakaH}
.; others ` brilliant , splendid "). _
.{marAyu}2{marA4yu} úmfn. mortal , perishable îRV. x , 106 , 6 ; 7
(îSa1y.
.; cf. {dur-marAyu4}). _
.{mariman}2{mariman} úm. death , dying îUn2. iv , 118 îSch. _
.{mariSnu}2{mariSnu} úmfn. mortal (̄ {a-mariSnu}). _
.{marakata}1{marakata} ún. an emerald îR. îVar. îPan5cat. &c. [Cf. Gk. \$
; Lat. ¶{smaragdus}].
.{marakatapatrI}3{marakata--patrI} úf. a kind of &&&239768[789 ,3]
climbing plant îL.
.{marakatamaNi}3{marakata--maNi} úm. the emñemerald gem îVarBr2S.
.{marakatamaya}3{marakata--maya} úmf({I})n. made of emerald îS3is3.
.{marakatavallIpariNaya}3{marakata--vallI-pariNaya} úm. N. of a drama.
.{marakatazila}3{marakata--zila} úf. an emerald slab îMegh.
.{marakatazyAma}3{marakata--zyAma} úmfn. dark or green as an emerald
îBhP. _
.{marakta}2{marakta} ún. = {marakata} îL. _
.{maranda}1{maranda} úm. (also úpl.) the juice or nectar of flowers
îKa1v. (also {ødaka} îW.
.; cf. {makaranda}).
.{marandaUkas}3{marandaU7kas} orð ún. ` nectarabode " , a flower îL.
.{marandaUkasa}3{marandaU7ókasa} ún. ` nectarabode " , a flower îL. _
.{marAkAII}1{marAkAII} Tragia Involucrata îL. _
.{marAya}1{marAya} úm. N. of an Eka7ha îS3rS.
.; ún. N. of a Sa1man îA1rshBr. _
.{marAyin}1{marAyi4n} {marA4yu} , ̄ above. _
.{marAra}1{marAra} úm. a corn-loft , granary îL. _
.{marArAma}1{marA7rAma} ̄ above. _
.{marAla}1{marAla} úmfn. (said to be fr. û {mR}) soft , mild , tender
îL.
.; red with a little yellow îL.
.; = {vistRta} and {zubha} îL.
.; úm. a kind of duck or goose or flamingo îKa1v. ({I} úf. îL.
.; {øla-tA} úf. îHParis3.)
.; a úpartic. mode of joining the hands îCat. (îL. also a horse
.; an elephant
.; a grove of pomegranate trees

.; white oleander [790,1]
.; a villain
.; a cloud
.; lamp-black)
.; úm. or ún. redness mixed with a little yellow îL.
.{marAlagamanA}3{marAla--gamanA} úf. `` having the gait of a flamingo ""
, N. of a Sura7n3gana1 îSin6ha7s. _
.{marAlaka}2{marAlaka} úm. a kind of duck or goose or flamingo îL. ({I}
úf. îDas3.)
.; a úpartic. mode of joining the hands îCat. _
.{marica}1{marica} úm. the pepper shrub îR. îVar. îSus3r.
.; a kind of Ocimum îL.
.; Strychnos Potatorum îL. (v. l. {marIca})
.; N. of a man îRa1jat.
.; ún. black pepper îSus3r.
.; a úpartic. fragrant substance (= {kakkolaka}) îL.
.{maricakSupa}3{marica--kSupa} úm. the pepper shrub îHariv.
.{maricapattraka}3{marica--pattraka} úm. Pinus Longifolia îL. _
.{marIca}2{marIca} úm. the pepper shrub (also {-kSupa}) îHariv.
.; Strychnos Potatorum îL. (v. l. {marica})
.; marjoram îL.
.; N. of the father of Kas3yapa îCat.
.; of a son of Sunda îVP.
.; ún. black pepper îL. _
.{mariSTaka}1{mariSTaka} úm. a kind of kidney bean îL. (cf.
{mayaSTaka}). _
.{marI}1{marI} - {kara-marI}. _
.{marIci}1{ma4rIci} úmf. (úm. only in îTA1r.
.; prob. connected with {maru4t} , -q.v.) a particle of light , shining
mote or speck in the air îRV. îAV.
.; ray of light (of the sun or moon) îRV. &c. &c.
.; (also {øcI}
.; úf. with {somasya} = moonlight îHariv.)
.; a mirage (= {marIcika}) îKatha1s. (cf. {marIci-toya})
.; úm. N. of a Praja1-pati or `` lord of created beings "" (variously
regarded as a son of Svayam-bhu1 , as a son of Brahma1 , as a son of
Manu Hairan2yagarbha , as one of the 7 sages and father of Kas3yapa , or
, úaccord. to îMn. i , 35 as the first of the ten Praja1-patis [q.v.]
engendered by Manu Sva1yambhuva) îMn. îMBh. &c.
.; of the star \$ in the great Bear îVarBr2S.
.; of Kr2ishn2a (as a Marut) îBhag. x , 21
.; of a Daitya îHariv.
.; of a Maharshi îDas3.
.; of the father of Paur2ama1sa îPur.
.; of a king (son of Samra1j and father of Bindu-mat) îib.
.; of a son of Ti1rtham2-kara R2ishabha îW.

.; of a son of S3am2kara7ca1rya and various other teachers and authors
îCat.
.; a miser , niggard (= {kRpaNa}) îL.
.; úf. N. of an Apsaras îMBh.
.; of a îComm. on îSiddha7ntas3.
.{marIcigarbha}3{ma4rIci--garbha} úm. úpl. `` containing particles of
light within "" , N. of a world îHariv.
.; a class of gods under Manu Da1kshasa1varn2i îVP.
.{marIcitantra}3{ma4rIci--tantra} ún. N. of úwk.
.{marIcitoya}3{ma4rIci--toya} ún. a mirage îBhP.
.{marIcipa}3{ma4rIci--pa4} úmf. drinking in or absorbing particles of
light îVS.
.; úm. úpl. rays of light îNaigh. i , 5
.; N. of a mythical race of R2ishis îMBh. îR.
.{marIcipaTala}3{ma4rIci--paTala} ún. N. of úwk.
.{marIcipattana}3{ma4rIci--pattana} ún. N. of a town îR.
.{marIcimat}3{ma4rIci--mat} úmf. (úifc.) having rays , radiant or
shining with îMBh.
.; úm. the sun îKatha1s.
.{marIcimAlin}3{ma4rIci--mAlin} úmf. garlanded with rays , radiant
îHit.
.; úm. the sun îKa1d.
.{marIcismRti}3{ma4rIci--smRti} úf. N. of úwk.
.{marIcopapurANa}3{marIco7papurANa} ún. N. of an Upapura1n2a. _
.{marIcika}2{marIcika} úm. (with Buddhists) N. of a world
.; ({A}) , úf. a mirage , illusory appearance of water in a desert
îPrab. îKatha1s.
.; N. of a îComm. on the Brahmasa1tra. _
.{marIcin}2{marIcin} úmf. having rays , radiant
.; úm. the sun îMBh. _
.{marImRja}1{marImRja} úmf. (fr. Intens. of û {mRj}) rubbing
repeatedly or very much îPa1n2. 1-1 , 4 îSch. _
.{marImRza}1{marImRza} úmf. (fr. Intens. of û {mRz}) feeling about ,
groping îAV. _
.{marIyami}1{marIyami} úf. Mary îRomakas.
.{marIyamiputra}3{marIyami--putra} úm. `` son of Mary "" , N. of Christ
îib. _
.{marIsa}1{marIsa} ún. milk (in {avi-mø} , -q.v.) _
.{maru}1{maru4} úm. (prob. fr. û {mR}) a wilderness , sandy waste ,
desert (often úpl.) îMBh. îKa1v. &c.
.; a mountain , rock îMBh. îMa1rkP.
.; `` the desertlike penance "" , úi.e. abstinence from drinking îMBh.
îHariv.
.; a species of plant îBhpr.
.; a deer , antelope îL.
.; N. of a Daitya (usually associated with Naraka) îMBh.

.; of a Vasu iHariv.
.; of a prince (the son of S3i1ghra) iib. iR. iPur.
.; of a king belonging to the Ikshva1ku family iBhP.
.; of a son of Hary-as3va iR. iPur.
.; úpl. N. of a country (Marwar) and its inhabitants iTA1r. iR. iVar.
&c. [Cf. Lat. ¶{mare} (?); Angl. Sax. ¶{mo7r}; Germ. and Eng. ¶{moor}.]
.{marukaccha}3{maru4--kaccha} úm. N. of a country
.; {-nivAsin} úmfn. inhabiting it iMBh.
.{marukucca}3{maru4--kucca} (?), úm. N. of a country iVarBr2S.
.{marugata}3{maru4--gata} úmfn. being in a desert iS3a1rn3gP.
.{marucchadA}3{maru4--cchadA} úf. a kind of shrub iL. (cf. {madhu-cchadA}).
.{maruja}3{maru4--ja} úm. Unguis Odoratus iL.
.; a tree akin to the Mimosa Catechu iL.
.; ({A}), úf. colocynth iL.
.; a kind of deer iL.
.{marujAtA}3{maru4--jAtA} úf. Carpopogon Pruriens or a similar-plant iL.
.{marujuS}3{maru4--juS} úm. the inhabitant of a desert iAlam2ka1ras.
[790,2]
.{marudeza}3{maru4--deza} úm. N. of a country iKa1tyS3r. iSch.
.{marudezya}3{maru4--dezya} úm. bdellium iL. (cf. {marud-iSTa}).
.{marudruma}3{maru4--druma} úm. Vachellia Farnesiana iL.
.{marudvipa}3{maru4--dvipa} úm. `` desert-elephant '', a camel iL.
.{marudhanva}3{maru4--dhanva} úm. a wilderness, sandy desert iBhP.
.{marudhanvan}3{maru4--dhanvan} úm. úid. iMBh. iHariv.
.; N. of the father of the wife of the Vidya1dhara Indi1vara iMa1rkP.
.{marudhara}3{maru4--dhara} úm. N. of a country iMW.
.{marunandana}3{maru4--nandana} úm. N. of a prince iVP.
.{marupatha}3{maru4--patha} úm. a desert, wilderness iRa1jat.
.{marupRSTha}3{maru4--pRSTha} úm. úid. iRagh.
.{maruprapatana}3{maru4--prapatana} úm. the act of throwing one's self from a rock iMa1rkP. x1, 3 (printed {marut-prø}).
.{maruprapAta}3{maru4--prapAta} úm. a rocky precipice, mountain-crag iMBh.
.{marupriya}3{maru4--priya} úm. `` the desert's friend '', a camel iL.
.{marubhava}3{maru4--bhava} úm. the inhabitant of a desert iVarBr2S.
.{marubhU}3{maru4--bhU} úf. a desert (cf. {bhU-ruha})
.; úpl. N. of a country (prob. Marwar
.; úaccord. to some = {dazerakAH}) iL.
.; {-ruha} úm. `` growing in deserts '', Capparis Aphylla iBhpr.
.{marubhUti}3{maru4--bhUti} orð úm. N. of a son of Yaugam2dhara1yan2a iKatha1s.
.{marubhUtika}3{maru4--bhUótika} úm. N. of a son of Yaugam2dhara1yan2a iKatha1s.
.{marubhUmi}3{maru4--bhUmi} úf. a desert, wilderness ({-tva} úm.) iib.

.; N. of a country (= Marwar) iMBh.
.{marubhauma}3{maru4--bhauma} úm. úpl. N. of a people iVP.
.{marumaNDala}3{maru4--maNDala} úm. N. of a country iUttamac.
.{marumarIci}3{maru4--marIci} (úpl.) andð úf. a mirage, illusory appearance of water in a desert iKatha1s.
.{marumarIcika}3{maru4--marIócika} (sg.) úf. a mirage, illusory appearance of water in a desert iKatha1s.
.{marumahI}3{maru4--mahI} úf. = {-bhUmi} iRa1jat.
.{marumArga}3{maru4--mArga} úm. a way through a desert iKual.
.{marusambhava}3{maru4--sambhava} úm. `` produced in a dñdesert '', a kind of horse-radish iL.
.; ({A}), úf. N. of two plants (a species of Alhagi and = {mahe7dra-vAruNI}) iL.
.{marusthala}3{maru4--sthala} úm.
.{marusthali}3{maru4--sthaóli} úf. a desert spot, wilderness iKa1v. iKatha1s. iHit.
.{marusthA}3{maru4--sthA} úf. a species of Alhagi iL.
.{marusthita}3{maru4--sthita} úmfn. living in a desert
.; úm. the inhabitant of a dñdesert iRa1jat.
.{marUdbhava}3{marU7dbhava} úm. `` produced in a dñdesert '', a kind of ill-scented Mimosa iL.
.; ({A}), úf. Alhagi Maurorum iL.
.; a species of Khadira iL. _
.{marUbhU}2{marU-úbhU} úP. {-bhavati}, to become a wilderness or sandy desert iKatha1s. _
.{maruka}1{maruka} úm. (cf. {marUka}) a peacock iL.
.; a deer, antelope iL. _
.{marucIpaTTana}1{marucI-paTTana} úm. N. of a town iVarBr2S. (cf. {marIci-pattana}). _
.{maruTA}1{maruTA} úf. a woman with a high forehead iL. (cf. {maruNDA}). _
.{maruNDA}1{maruNDA} úm. N. of a prince iCat. (also {-rAja} iSin6ha7s.)
.; úpl. of a dynasty and a people iVP.
.; ({A}), úf. = {maruTA} iL. _
.{marut}1{maru4t} úm. úpl. (prob. the `` flashing or shining ones ''
.; cf. {marIci} and Gk. \$) the storm-gods (Indra's &&&239948[790,2] companions and sometimes, úe.g. iRagh. xii, 101 = {devAH}), the gods or deities in general
.; said in the Veda to be the sons of Rudra and Pr2is3ni, ^q.v., or the children of heaven or of ocean
.; and described as armed with golden weapons úi.e. lightnings and thunderbolts, as having iron teeth and roaring like lions, as residing in the north, as riding in golden cars drawn by ruddy horses sometimes called Pr2ishati1h2, ^q.v.
.; they are reckoned in iNaigh. v, 5 among the gods of the middle sphere, and in iRV. viii, 96, 8 are held to be three times sixty in

number

.; in the later literature they are the children of Diti , either seven or seven times seven in number , and are sometimes said to be led by Ma1taris3van) îRV. &c. &c.

.; the god of the wind (father of Hanumat and regent of the north-west quarter of the sky) îKir. îRa1jat. (cf. úcomp.)

.; wind , air , breath (also applied to the five winds in the body) îKa1v. îPur. &c.

.; a species of plant îBhpr.

.; = {Rtvij} îNaigh. iii , 18

.; gold îib. i , 2

.; beauty îib. iii , 7

.; N. of a Sa1dhya îHariv.

.; of the prince Br2ihad-ratha îMaitrUp.

.; úf. Trigonella Corniculata îL.

.; ún. a kind of fragrant substance (= {granthi-parNa}) îL.

.; {marutkara}3{maru4t--kara} úm. Dolichos Catjang îL.

.; {marutkarman}3{maru4t--karman} ún. (îCat.) orð (L.) breaking wind , flatulency.

.; {marutkriyA}3{maru4t--kriyA} úf. (L.) breaking wind , flatulency.

.; {marutkoNa}3{maru4t--koNa} úm. the north-west quarter of the sky îMW.

.; {maruttanaya}3{maru4t--tanaya} úm. ` " son of the Wind " , N. of Hanumat îMW.

.; of Bhi1ma îA.

.; {maruttama}3{maru4t--tama} ({maru4t-}) , úmfn. very or altogether equal to the Maruts , as swift as the Maruts (said of the As3vins) îRV.

.; úm. úw.r. for {marutta} îCat.

.; {maruttaruNI}3{maru4t--taruNI} úf. N. of a Vidya1-dhari1 îBa1lar.

.; {marutpaTa}3{maru4t--paTa} úm. ` " wind-cloth " , a sail îKatha1s.

.; {marutpati}3{maru4t--pati} úm. ` " lord of the MñMaruts " , N. of Indra îMBh. îR. îBhP.

.; {marutpatha}3{maru4t--patha} úm. the path or region of the air îKa1d.

.; {marutpAla}3{maru4t--pAla} úm. ` " protector of the MñMaruts " , N. of Indra îL.

.; {marutputra}3{maru4t--putra} úm. ` " son of the wind-god " , N. of Bhi1ma îL.

.; of Hanu-mat îMW.

.; {marutplava}3{maru4t--plava} úm. ` " springing with the rapidity of wñwind " , a lion îL.

.; {marutphala}3{maru4t--phala} ún. ` " fruit of the wñwind " , hail îW.

.; {marutmat}3{maru4t--mat} úmfn. = {-vat} (q.v.) , úg. {yavA7di}.

.; {marutvat}3{maru4t--vat} ({maru4t-}) , úmfn. attended by the Maruts îRV. îVS. îBr. [790,3]

.; containing the word {marut} îBr.

.; úm. N. of Indra îMBh. îKa1v.

.; of Hanu-mat îL.

.; of a son of Dharma by Marut-vati1 îHariv. îBhP.

.; a cloud îL.

.; úpl. a class of gods regarded as children of Dharma or of Manu by Marut-vati1 îMBh. îR. îHariv.

.; ({atI}) , úf. N. of a daughter of Daksha , wife of Dharma (Manu) îHariv. îPur.

.; {marutvatIya}3{maru4t--vatI4ya} úmfn. related or belonging to Indra Marut-vat (said esp. of 3 Grahas at the midday libation , the S3astra recited afterwards and the hymn forming the chief part of that S3astra) îVS. îBr. îS3rS.

.; {marutvatya}3{maru4t--vatya} úmfn. = prec. îPa1n2. 4-2 , 32.

.; {marutsakha}3{maru4t--sakha} úmfn. having the wind for a friend (clouds) îRagh.

.; úm. N. of fire (cf. {vAyu-sø}) îib.

.; of Indra îL.

.; {marutsakhi}3{maru4t--sakhi} ({maru4t-})

.; only únom. úmf. {-sakhA}) , having the Maruts for friends îRV. îS3a1n3khS3r.

.; {marutsahAya}3{maru4t--sahAya} úmfn. having the wñword for a companion (said of fire) îVArBr2S.

.; {marutsuta}3{maru4t--suta} (îBhP.) andð úm. ` " son of the Wind " , N. of Hanumat

.; {marutsUnu}3{maru4t--sUnu} (A.) , úm. ` " son of the Wind " , N. of Hanumat

.; of Bhi1ma îA.

.; {marutstotra}3{maru4t--stotra} ({maru4t-}) , úmfn. (a place) in which praise of the Maruts is common îRV. i , 101 , 11.

.; {marutstoma}3{maru4t--stoma4} úm. a Stoma of the Maruts îTBr.

.; N. of an Eka7ha îTa1n2d2yaBr. îS3rS. _

.; {maruta}2{maruta} úm. wind îS3ak.

.; a god îL.

.; Bignonia Suaveolens îL.

.; N. of various men îMBh. îHariv. îVP.

.; {øto7paniSad} úf. N. of an Upanishad. _

.; {marutta}2{maru4tta} (= {marud-datta} úaccord. to îPat. on îPa1n2. 1-4 , 58. 59 îVa1rtt. 4) , úm. N. of various kings îBr. îS3a1n3khS3r. &c.

.; wind , a gale (?) îW. _

.; {marud}2{marud} in úcomp. for {marut}.

.; {marudAndola}3{marud--Andola} úm. a kind of fan made of the skin of a deer or buffalo îL.

.; {marudiSTa}3{marud--iSTa} úm. bdellium îL. (cf. {maru-dezya}).

.; {marudeva}3{marud--eva} úm. N. of a king îPur.

.; of the father of the Arhat R2ishabha îS3atr.

.; of a mountain îib. (v. l. {mArø})

.; ({A}) , úf. (îL.) or ({I}) , úf. (îS3atr.) N. of the mother of Marudeva , grandmother of the Arhat R2ishñR2ishabha.

.{marudgaNa}3{marud--gaNa} úm. (úífc. úf. {A}) the host or troop of the Maruts , the host of the gods íMBh. íR. íHariv. íBhartr2.
.; ({maru4d-}) , úmfn. being with or attended by the trítroop of the MñMaruts íRV.
.; úm. or ún. (?) N. of a Tí1rtha íMBh.
.{maruddatta}3{marud--datta} úmfn. given by the MñMaruts íPa1n2. 1-4 , 58 ; 59 íVa1rtt. 4 íPat.
.{maruddvIpatI}3{marud--dvIpa-vatI} úf. N. of the Ganges íDharmas3arm.
.{maruddhvaja}3{marud--dhvaja} ún. ``" wind-sign , wñwind-banner "" , the down of cotton floating in the air , flocculent seeds wafted by the wñwind íL.
.{marudbaddha}3{marud--baddha} úm. (only íL.) a kind of sacrificial vessel
.; a section of the Sa1ma-veda
.; N. of Vishn2u.
.{marudbhava}3{marud--bhava} úf. (= {tAmra-mUIA}) a kind of plant íL.
.; (úíaccord. to others) cotton.
.{marudratha}3{marud--ratha} úm. a horse íL.
.; a car in which idols are dragged about íL.
.{marudvartman}3{marud--vartman} ún. the path or region of the air íL.
.{marudvAha}3{marud--vAha} úm. smoke íL.
.; fire íL.
.{marudvidha}3{marud--vidha} úf. úw.r. for {-vRdha} (below) íCol.
.{marudvRta}3{marud--vRta} úf. úw.r. for {-vRdha} (below) íL.
.{marudvRddha}3{marud--vRddha} úf. N. of a river (= {-vRdha}) íBhP.
.{marudvRdha}3{marud--vRdha} ({maru4d-}) , úmfn. rejoicing in the wind or in the Maruts íRV. íS3a1n3khS3r.
.; ({A}) , úf. N. of a river in the Panja1b íRV. íPra7yas3c.
.{marudvega}3{marud--vega} úm. ``" having the velocity of wind "" , N. of a Daitya íKatha1s. _
.{marun}2{marun} in úcomp. for {marut}.
.{marunnAma}3{marun--nAma} úmfn. containing names of the Maruts
.; úpl. verses or formulas contícontaining nñnames of the MñMaruts íKa1t2h.
.{marunmaya}3{marun--maya} úmf({I})n. consisting of wind íHcar.
.{marunmAIA}3{marun--mAIA} úf. Trigonella Corniculata íBhpr.
.; Medicago Esculenta íL. _
.{marunta}2{marunta} úm. úw.r. for {marutta} íHariv. _
.{marul}2{marul} in úcomp. for {marut}.
.{marulloka}3{marul--loka} úm. the world of the gods íVP. _
.{maruttaka}1{maruttaka} úm. a species of plant íBhpr. (prob. úw.r. for {maruvaka}). _
.{marunta}1{marunta} úw.r. for {marutta}. _
.{marundha}1{marundha} N. of a town íCat. (cf. {marUndha} and {mArudha}). _
.{marundhava}1{marundhava} úm. the white Mimosa íL. _

.{marula}1{marula} úm. a kind of duck íL. (cf. {marAla})
.; a beast of prey íL.
.; ún. water íL. _
.{maruva}1{maruva} úm. marjoram íL. _
.{maruvaka}2{maruvaka} úm. (also {øbaka}) a kind of flower íBa1lar. v , 35
.; (only íL.) marjoram
.; a kind of Ocimum
.; Vanguieria Spinosa
.; Clerodendrum Phlomoides
.; a crane
.; a tiger
.; Ra1hu or the ascending node personified
.; úmfn. terrible. _
.{marUka}1{marUka} úm. (only íL.) a kind of deer
.; a peacock
.; a frog
.; Curcuma Zerumbet. _
.{marUndha}1{marUndha} N. of a town íS3am2kar. (v. l. {marudha} , ~ q.v.) [791,1] _
.{maroli}1{maroli} or {ølika} úm. the sea monster Makara íL. _
.{mark}1{mark} (prob. invented to serve as the source of the words below) , to go , move. _
.{marka}2{marka}1 úm. an ape , monkey íBhP.
.; N. of Va1yu , the wind íL.
.; the mind íL. _
.{markaka}2{markaka} úm. Ardea Argala íL.
.; a spider íL. _
.{markaTa}2{marka4Ta} úm. (íUn2. iv , 81) a monkey , ape íVS. &c. &c.
.; a kind of bird íShad2vBr. (the adjutant or Indian crane íL.)
.; a spider íL.
.; a sort of poison or venom íL.
.; a mode of coitus íL.
.; N. of a man íPravar.
.; ({I}) , úf. ~ 1. {markaTI}
.; ún. an iron monkey-shaped bolt íL.
.{markaTakarNa}3{marka4Ta--karNa} úmfn. monkey-eared íL.
.{markaTajoDa}3{marka4Ta--joDa} úmfn. mñmonkey-chinned íL.
.{markaTatinduka}3{marka4Ta--tinduka} úm. a kind of ebony íBhpr.
.{markaTadanta}3{marka4Ta--danta} úmf({A} or {I})n. mñmonkey-toothed íL.
.{markaTanAsa}3{marka4Ta--nAsa} úmfn. mñmonkey-nosed íL.
.{markaTanyAya}3{marka4Ta--nyAya} úm. the mñmonkey-rule (opp. to {mArjAra-nø}) íRTL. 125.
.{markaTapati}3{marka4Ta--pati} úm. a young mñmonkey íA.
.{markaTapippalI}3{marka4Ta--pippalI} úf. Achyranthes Aspera íL.

.{markaTapota}3{marka4Ta--pota} úm. a young mñmonkey îMW.
 .{markaTapriya}3{marka4Ta--priya} úm. Mimosa Kauki îL.
 .{markaTalocana}3{marka4Ta--locana} úmfn. mñmonkey-eyed îPan5cat.
 .{markaTavAsa}3{marka4Ta--vAsa} úm. a cobweb îL.
 .{markaTazIrSa}3{marka4Ta--zIrSa} ún. vermilion îL.
 .{markaTahrada}3{marka4Ta--hrada} úm. ``" ape's pool "" , N. of a pool in the neighbourhood of Vais3a1li îBuddh.
 .{markaTAsya}3{markaTA7sya} úmfn. mñmonkey-faced
 .; ún. copper îL.
 .{markaTendu}3{markaTe7ndu} úm. (prob. = {øTa-tindu}) Diospyros Tomentosa îL.
 .{markaTotplavana}3{markaTo7tplavana} ún. the act of springing like an ape îBhP. _
 .{markaTaka}2{markaTaka} úm. a species of grain îA1pS3r.
 .; (only îL.) an ape ({ikA} úf.)
 .; a spider
 .; a kind of fish
 .; a Daitya. _
 .{markaTI}2{markaTI}1 úf. a female ape îL.
 .; N. of various plants îSus3r. îBhpr. (= Galedupa Piscidia
 .; Carpopogon Pruriens &c.) îL.
 .; an iron monkey-shaped bolt îL.
 .{markaTIvrata}3{markaTI--vrata} ún. N. of a úpartic. observance îCat. _
 .{markaTI}2{markaTI}2 in úcomp. for {markaTa}.
 .{markaTIbhUta}3{markaTI--bhUta} úmfn. one who has become an ape îKatha1s. _
 .{markaDika}2{markaDika} úf. a spider îNalac. îSch. (cf. {markaTaka}).
 _
 .{marka}1{marka4}2 úm. (û {mRc} , cf. {marc} below) seizure úi.e. eclipse (of sun) îRV. x , 27 , 20 ({ma4rka}) , N. of the Purohita of the Asuras (held to be a son of S3ukra) îVS. îTS. îBr.
 .; a demon presiding over various sicknesses of childhood îPa1rGr2.
 .; N. of a Yaksha îCat. _
 .{marka}1{marka}3 úm. (úaccord. to îUn2. iii , 43 fr. û {marc}) the vital breath which pervades the body îL. (otbers ``" wind "" and ``" body ""). _
 .{markara}1{markara} úm. Eclipta Prostrata îL. (cf. {mArkara})
 .; ({A}) , úf. (only îL.) a hollow , hole made under ground
 .; a vessel , pot
 .; a barren woman. _
 .{markasa}1{markasa} úm. vapid spirituous liquor îL. _
 .{markoTapipIlikA}1{markoTa--pipIlikA} úf. a kind of small black ant îL.
 _
 .{marga}1{marga} úw.r. for {mArga} îA1pGr2. _
 .{marc}1{marc} (cf. û {mRc}) , úcl. 10. úP. {marcayati} , ÷to sound îDha1tup. xxxii , 106 (v. l. for {mArj})

.; ÷to seize , take (cf. îUn2. iii. 43). _
 .{marj}1{marj} (cf. û {mRj}) , úcl. 1. 6. úP. {marjati} , {mRJjati} , ÷to sound îDha1tup. vi , 76 ; 77 (v. l. for {muj} , {muJj}). _
 .{marjU}1{marjU} úm. (û {mRj}) a washerman îL.
 .; = {pITha-marda} , a catamite îL.
 .; úf. washing , cleansing , purification îL. _
 .{marjya}2{ma4rjya} úmfn. to be cleansed or prepared (said of Soma) îRV.
 _
 .{marDitR}1{marDitR} úm. (û {mRD}) one who shows compassion or favour , pitier , comforter îRV. _
 .{marta}1{ma4rta} úm. (û {mR}) a mortal , man îRV. îVS. (in later literature prob. úw.r. for {martya})
 .; the world of mortals , the earth îUn2. iii , 86 îSch. [Gk. \$, \$; &&240172[791 , 1] Lat. ¶{mortuus} , {mortalis}].
 .{martabhोजना}3{ma4rta--bho4jana} ún. food of mortals , nourishment of men îRV.
 .{martavat}3{ma4rta--vat} ({ma4rta-}) , úmfn. containing the word {ma4rta}
 .; ({atI}) , úf. a verse or formula cñcontaining the word {ma4rta} îS3Br.
 .{martopaniSad}3{marto7paniSad} úf. N. of an Upanishad. _
 .{martavya}2{martavya} úmfn. ``" to be died "" , liable to die
 .; ún. úimpers. ``" it must be died "" ({øvye@sati} , death being inevitable
 .; {øvye@kRta-nizcaya} úmfn. determined to die) îMn. îMBh. &c. _
 .{martya}2{ma4rtya} úmfn. who or what must die , mortal îBr. îKaus3.
 .; ún. a mortal , man , person îRV. &c. &c.
 .; the world of mortals , the earth îL.
 .; ({A}) , úf. dying , death (^ {putra-martyA})
 .; ún. that which is mortal , the body îBhP.
 .{martyakRta}3{ma4rtya--kRta} ({ma4rtya-}) , úmfn. done by mortals , îRV. [791,2]
 .{martyatA}3{ma4rtya--tA} úf. mortality , human condition ({-tAm@prA7ptaH} , one who has become man) îMBh. îKatha1s.
 .{martyatrA}3{ma4rtya--trA4} úind. among mortal men îRV.
 .{martyatva}3{ma4rtya--tva} ún. = {-tA} ({-tvam@AgataH} = {-tAm@prA7ptaH}) îKatha1s.
 .{martyatvana}3{ma4rtya--tvana4} ún. the ways of man îRV.
 .{martyadharma}3{ma4rtya--dharma} úm. úpl. the laws or conditions of human life îKatha1s.
 .{martyadharman}3{ma4rtya--dharman} orð úmfn. having the character or properties of a mortal , any human being îMBh.
 .{martyadharmin}3{ma4rtya--dharómin} úmfn. having the character or properties of a mortal , any human being îMBh.
 .{martyanivAsin}3{ma4rtya--nivAsin} úm. a mñmortal inhabitant (of the world) , man , mankind îHariv.

.{martyabhAva}3{ma4rtya--bhAva} úm. human state or nature îKatha1s. îRa1jat.

.{martyabhuvana}3{ma4rtya--bhuvana} ún. the world of mortals , the earth îS3ak. (v. 1.)

.{martyamaNDala}3{ma4rtya--maNDala} ún. úid. îBa1lar.

.{martyamahita}3{ma4rtya--mahita} úm. `'' honoured by mñmortal ''', a god îL.

.{martyamukha}3{ma4rtya--mukha} úm. `'' mñmortal-faced ''', a Kim2-nara or a Yaksha îL.

.{martyaloka}3{ma4rtya--loka} úm. = {-bhuvana} îKat2hUp. îMBh. &c.

.{martyAmRta}3{martyA7mRta} ún. the immortality of mortals îA1pact.

.{martyendramAtR}3{martye7ndra-mAtR} úf. Solanum Jacquini îL.

.{martyeSita}3{ma4rtye7Sita} úmfn. instigated by mortals îRV. _

.{martyIbhU}2{martyI--ûbhU} úP. {-bhavati} , to become a mortal îHParis3. _

.{marda}1{marda} úmfn. (û {mRd}) crushing , grinding , rubbing , bruising , destroying (úifc.

.; cf. {ari-} , {cakra-mø} &c.)

.; úm. grinding , pounding , violent pressure or friction îMBh. îVarBr2S. (cf. {graha-mø})

.; acute pain (cf. {aGga-mø})

.; dispation îL. _

.{mardaka}2{mardaka} úmfn. (úifc.) crushing , pounding &c.

.; causing violent pain in îSus3r. _

.{mardana}2{mardana} úmf({I})n. crushing , grinding , rubbing , bruising , paining , tormenting , ruining , destroying îMBh. îKa1v. &c. (cf. {candra7rka-} , {samara-} and {samiti-mø})

.; N. of a king of the Vidya1-dharas

.; ({I}) , úf. a cover for the feet îL.

.; ún. the act of crushing or grinding or destroying îKa1v. îKatha1s. îBhP.

.; rubbing , anointing îKa1v. îPan5cat. &c. ({-zA1A} úf. îSin6ha7s.) , cleaning or combing (the hair

.; - {keza-mø})

.; friction úi.e. opposition (of planets

.; - {graha-mø}). _

.{mardanIya}2{mardanIya} úmfn. to be crushed or trodden down îKa1m.

.; ÷to be rubbed or touched îW. _

.{mardala}2{mardala} (and {ølaka} îL.) , úm. a kind of drum îMBh. îKa1v. &c.

.{mardaladhvani}3{mardala--dhvani} úm. the sound of a drum îL. _

.{marditavya}2{marditavya} úmfn. to be crushed or trodden down or laid waste îMBh. _

.{mardin}2{mardin} úmfn. (úifc.) crushing , grinding , pounding , destroying îMn. îMBh. &c. (cf. {ripu-} and {loSTa-mø})

.; ({inI}) , úf. a kind of musical composition îSam2gi1t. (cf.

{medinI}). _

.{marb}1{marb} (cf. û {barb}) , úcl. 1. úP. {marbati} , ÷to go , move îDha1tup. xi , 25. _

.{marman}1{ma4rman} ún. (û {mR}) mortal spot , vulnerable point , any open or exposed or weak or sensitive part of the body (in îNir. reckoned to be 107) îRV. &c. &c.

.; the joint of a limb , any joint or articulation îib.

.; the core of anything , the quick îib.

.; any vital member or organ (cf. {antar-mø})

.; anything which requires to be kept concealed , secret quality , hidden meaning , any secret or mystery îMBh. îKa1v. &c. _

.{marma}2{marma} in úcomp. for {marman}.

.{marmakIIa}3{marma--kIIa} úm. a husband îL.

.{marmaga}3{marma--ga} úmf({A})n. going to the vitals , cutting to the quick , excessively poignant or painful îMBh.

.{marmaghAta}3{marma--ghAta} úm. wounding the vitals îS3a1rn3gS.

.{marmaghAtin}3{marma--ghAtin} úmfn. = {-cchid} îL.

.{marmaghni}3{marma--ghni} - {-han}.

.{marmacara}3{marma--cara} ún. the heart îL.

.{marmacchid}3{marma--cchid} úmfn. cutting through the joints or to the quick , wounding mortally îKa1m.

.{marmaccheda}3{marma--cheda} úm. the act of cutting through the vitals or to the quick , causing intense suffering or pain îPrab.

.{marmacchedin}3{marma--chedin} úmfn. = {-cchid} îNa1g.

.{marmaja}3{marma--ja} ún. blood îL.

.{marmajJa}3{marma--jJa} úmfn. knowing weak or vulnerable points (úlit. and úfig.) îMBh.

.; (úifc.) having a deep insight into îRa1jat.

.; exceedingly acute or clever îHit.

.{marmajJAna}3{marma--jJAna} ún. knowledge of a secret îMW.

.{marmatADana}3{marma--tADana} úmf({A})n. piercing or paining to the quick îBhP.

.{marmatra}3{marma--tra} ún. `'' vitals-protector ''', a coat of mail îR.

.{marmapAraga}3{marma--pAra-ga} úmfn. (úifc.) one who has penetrated into the interior of any matter , thoroughly conversant with îNaish.

.{marmapIDA}3{marma--pIDA} úf. pain in the inmost soul îMW.

.{marmabheda}3{marma--bheda} úm. = {-cheda} îMa1rkP.

.; hitting the mark îL.

.{marmabhedana}3{marma--bhedana} úm. `'' piercer of the vitals ''', an arrow îL.

.{marmabhedin}3{marma--bhedin} úmfn. = {-cchid} (úlit. and úfig.) îMBh. îR. &c.

.; úm. an arrow îMBh.

.{marmamaya}3{marma--maya} úmf({I})n. consisting of or relating to the vñvitals , containing secrets îPan5cat.

.{marmarAja}3{marma--rAja} úm. N. of a man îRa1jat.

.{marmavid}3{marma--vid} úmfn. = {-jJa} îKatha1s. (cf. {para-marma-jJa}).

.{marmavidAraNa}3{marma--vidAraNa} úmfn. tearing the vñvitals , mortally wounding îR.

.{marmavibhedin}3{marma--vibhedin} úmfn. = {-bhedin} îib.

.{marmavegitA}3{marma--vegitA} prob. úw.r. for next.

.{marmaveditA}3{marma--veditA} úf. (fr. {-vedin} = {-vid}) knowing weak points or secrets îKa1m.

.{marmavedhin}3{marma--vedhin} úmfn. ({ødhi-tA} úf.) , - {a-marma-vedhitA}. [791,3]

.{marmavyathA}3{marma--vyathA} úf. = {-pIDA} îGi1t.

.{marmasaMdhi}3{marma--saMdhi} úm. úpl. joints and articulations îDhu1rtas.

.{marmasthala}3{marma--sthala} orð ún. a vital part , vulnerable place îMW.

.{marmasthAna}3{marma--sthAna} ún. a vital part , vulnerable place îMW.

.{marmaspriz}3{marma--spriz} úmfn. touching the vñvitals , very cutting or stinging (úlit. and úfig.) îCan2d2. îKuval.

.{marmahan}3{marma--han} úmf({ghnI})n. striking the vñvitals , very cutting (as speech) îHariv.

.{marmAtiga}3{marmA7tiga} úmfn. piercing deeply into the joints or vñvitals , causing acute pain îMBh.

.{marmAnveSaNa}3{marmA7nveSaNa} ún. the act of seeking out vulnerable points

.; {øSin} úmfn. seeking out vñvitals pñpoints îMW.

.{marmAbhighAta}3{marmA7bhighAta} úm. = {marmaghAta} îBhpr.

.{marmAvaraNa}3{marmA7varaNa} ún. = {marma-tra}

.; {-bhedin} úmfn. penetrating a coat of mail îMBh.

.{marmAvidh}3{marmA-vi4dh} úmfn. wounded in a vital spot îAV.

.; piercing through vulnerable places , very cutting îMcar. îBhat2t2. _

.{marmAvin}2{marmAvin} úmfn. îPa1n2. 5-2 , 122 îVa1rtt. 1 îPat. _

.{marmika}2{marmika} úmfn. = {marma-vid} îL.

.; v. l. for {mArmika} îBha1m. _

.{marmara}1{marmara} úmfn. (úonomat.) rustling (as leaves or garments) , murmuring îKa1lid. îRa1jat.

.; úm. a rustling sound , murmur îRagh.

.; a kind of garment îL.

.; ({A}) , úf. coarse ground meal îL.

.; ({I}) , úf. Pinus Deodora îL.

.; a úpartic. vein in the external ear îVa1gbh. [Cf. Gk. \$; &&240313[791 ,3] Lat. ¶{murmurare} ; Germ. ¶{murmeln} ; Eng. ¶{murmur}.]

.{marmarapatramokSa}3{marmara--patra-mokSa} úmfn. having leaves falling with a rustling sound îKum. _

.{marmaraka}2{marmaraka} úmf({ikA})n. (only úf. {ikA} with {sirA}) a úpartic. vein in the tip of the ear îSus3r. _

.{marmarAya}2{marmarAya} úNom. úA1. {øyate} , to rustle , murmur îRagh. îSch. _

.{marmarIbhUta}2{marmarI-bhUta} úmfn. rustling , murmuring îRagh. _

.{marmarIka}1{marmarIka} úm. (said to be fr. û {mR}) a low or wicked man îUn2. iv , 20 îSch. _

.{marmRjenya}1{marmRje4nya} úmfn. (fr. Intens. of û {mRj}) to be rubbed down or cleansed repeatedly (as a horse) îRV. ii , 10 , 1. _

.{marmRtyu}1{marmRtyu} úg. {vanas-paty-Adi}. _

.{marya}1{ma4rya} úm. (prob. fr. û {mR}) a mortal , man , (esp.) young man , lover , suitor îRV. îVS. îBr. (úpl. people

.; úvoc. often used as a kind of particle

.; cf. îVPra1t. ii , 16 and {bhos})

.; a stallion îRV. vii , 56 , 16 &c.

.; a camel îL. (cf. {maya}).

.{maryatas}3{ma4rya--tas} úind. from or among men or suitors îRV. x , 27 , 1.

.{maryazrI}3{ma4rya--zrI} ({ma4rya-}) , úmfn. adorned as a lover or suitor îib. ii. 10 , 5. _

.{maryaka}2{maryaka4} úm. a little man (a term applied to a bull among cows) îRV. v , 2 , 5. _

.{maryA}1{maryA} úf. (perhaps orig. something clear or shining

.; cf. {marIci} and {marut}) a mark , limit , boundary îL. _

.{maryAda}2{maryA-da} úm. `` one who sets marks or limits '' , an arbiter , umpire (?) îAV. v , 1 , 8. _

.{maryAdA}2{maryAdA} úf. (doubtful whether fr. {maryA} + {dA} or {maryA} + {Ada} [fr. {A} + û {dA}])

.; fancifully said to be fr. {marya} + {ada} , `` devouring young men '' who are killed in defending boundaries) `` giving or containing clear marks or signs '' , a frontier , limit , boundary , border , bank , shore , mark , end , extreme point , goal (in space and time) îRV. &c. &c. ({SaN-mAsmaryAdayA} , within six months îVarBr2S.)

.; the bounds or limits of morality and propriety , rule or custom , distinct law or definition îMn. îMBh. &c.

.; a covenant , agreement , bond , contract îMBh. îKa1v. &c.

.; continuance in the right way , propriety of conduct îKa1v. îPan5cat.

.; N. of a kind of ring used as an amulet îAV. vi , 81 , 2

.; N. of the wife of Ava1ci1na (daughter of a king of Vidarbha) îMBh.

.; of the wife of Deva7tithi (daughter of a king of Videha) îib.

.{maryAdAgiri}3{maryAdA--giri} andð úm. a mountain which serves as a frontier îBhP.

.{maryAdAcala}3{maryAdA--øcala} ({ødA7cø}) , úm. a mountain which serves as a frontier îBhP.

.{maryAdAdhAvana}3{maryAdA--dhAvana} ún. running towards a mark îTBr. îSch.

.{maryAdAparvata}3{maryAdA--parvata} úm. = {-giri} îHcat.

.; {-vat} úmfn. having a range of mountains for a frontier îib.

.{maryAdAbandha}3{maryAdA--bandha} úm. keeping within limits îDivyA7v.
 .{maryAdAbhedaka}3{maryAdA--bhedaka} úm. a destroyer of landmarks îMn.
 ix , 291.
 .{maryAdAmaya}3{maryAdA--maya} úmf({I})n. consisting in (úí.e. forming)
 limits or bounds îKa1d.
 .{maryAdAvacana}3{maryAdA--vacana} úm. statement of the limit îPa1n2.
 3-3 , 136.
 .{maryAdAvyatikrama}3{maryAdA--vyatikrama} úm. overstepping bounds or
 limits îPan5cat.
 .{maryAdAsindhu}3{maryAdA--sindhu} úm. N. of úwk.
 .{maryAdokti}3{maryAdo7kti} úf. = {maryAdA--vacana} îPa1n2. 3-3 , 136
 îSch. _
 .{maryAdin}2{maryAdin} úmf. having or keeping within bounds îVet.
 .; a neighbour , borderer îNir. iv , 2. _
 .{maryAdIkR}2{maryAdI--ûkR} úP. {-karoti} , to make anything an end or
 limit , reach or attain anything as an end îPa1n2. 5-2 , 8 îSch.
 [792,1] _
 .{marv}1{marv} (cf. û {marb}) , c1. 1. úP. {marvati} , to fill
 îDha1tup. xv , 69
 .; ÷to go , move îVop.: Caus. {marvayati} , to utter a úpartic. sound
 (v. l. for {mArj}) îDha1tup. xxxii , 106. _
 .{marza}1{marza} úm. (û1. {mRz}) any substance used to excite sneezing
 , a sternutatory îBhpr. (cf. {prati-marza})
 .; counsel , advice îW. _
 .{marzana}2{marzana} úm. touching (esp. a woman) îMBh.
 .; inquiring into , examining (= {mImAMsA}) îBhP.
 .; advising , counselling , deliberating îW.
 .; explaining , explication îMW.
 .; rubbing off , removing îib. _
 .{marSa}1{marSa} úm. (û {mRS}) patience , endurance îL. (cf. {a-} and
 {dur-marSa}).
 .{marSaNa}3{maróSaNa} úmf. (úífc.) enduring , forgiving îBhP.
 .; ún. = prec. îMBh. îR.
 .{marSaNIya}3{maróSaNIya} úmf. to be forgiven or pardoned îib.
 .; deserving indulgence îMBh.
 .{marSita}3{maróSita} úmf. borne , endured , forgiven , Bh. ({-vat}
 úmf. one who has borne or forgiven , patient , enduring) îW.
 .; patient , content îW. (cf. {a-marSita})
 .; ún. patience îW.
 .{marSin}3{maróSin} úmf. patient , forgiving , indulgent îMBh. îKa1v.
 &c. _
 .{marSIKA}1{marSIKA} úf. a kind of metre , RPrat. _
 .{mal}1{mal} (cf. û {mall}) , úcl. 1. úA1. 10. úP. {malate} ,
 {malayati} , ÷to hold , possess îDha1tup. xiv , 22
 .; xxxv , 84 îVop. _
 .{mali}2{mali} úf. holding , having , possession îW. _

.{mala}1{ma4la} úm. (in later language also m.
 .; prob. fr. û {mlai}) dirt , filth , dust , impurity (physical and
 moral) îAV. &c. &c.
 .; (in med.) any bodily excretion or secretion (esp. those of the
 Dha1tus , -q.v. , described as phlegm from chyle , bile from the blood ,
 nose mucus and ear wax from the flesh , perspiration from the fat ,
 nails and hair from the bones , rheum of the eye from the brain
 .; cf. also the 12 impurities of the body enumerated in îMn. v , 135)
 îSus3r. îVa1gbh. &c.
 .; (with S3aivas) , original sin , natural impurity îSarvad.
 .; camphor îL.
 .; Os Sepiae îL.
 .; ún. the son of a S3u1dra and a Ma1luki1 îL.
 .; ({A}) , úf. Flacourtia Cataphracta îL.
 .; ún. tanned leather , a leathern or dirty garment (?) îRV. x , 136 , 2
 .; a kind of brass or bell-metal îL.
 .; the tip of a scorpion's tail îL. (v. l. {ala})
 .; úmf. dirty , niggardly îL.
 .; unbelieving , godless îL. [Cf. Gk. \$; &&&240436[792 ,1] Lat.
 ¶{ma8lus} ; Lith. ¶{mo4lis} , ¶{me4lynas}.]
 .{malakarSaNa}3{ma4la--karSaNa} úmf. removing dirt îCat.
 .{malakUTa}3{ma4la--kUTa} úm. or ún. (?) N. of a country îBuddh. (cf.
 {mAlA--kuTa}).
 .{malakoSThaka}3{ma4la--koSThaka} úm. N. of a man îRa1jat. (úw.r.
 {-koSTaka})
 .; cf. {malla--koSTaka}).
 .{malaga}3{ma4la--ga4} úm. (perhaps) a fuller , washerman îAV.
 .{malagrahi}3{ma4la--grahi} úmf. îVop. xxvi , 48.
 .{malaghna}3{ma4la--ghna} úmf. removing dirt , cleansing îL.
 .; ún. the root of Salmalia Malabarica îL. (cf. {-hantR})
 .; ({I}) , úf. Artemisia Vulgaris or Alpinia Nutans îL.
 .{malaja}3{ma4la--ja} úmf. arising from filth or dirt îL.
 .; ún. úpl. N. of a people îMBh. (îVP.) îR. (cf. {malaka} , {malada} ,
 {malaya})
 .; ún. purulent matter , pus îL.
 .{malajJu}3{ma4la--jJu} úmf. having dirty knees îMa1nGr2.
 .{malatva}3{ma4la--tva} ún. dirtiness , filthiness îRagh.
 .{maladAyaka}3{ma4la--dAyaka} úmf. casting a blemish upon any one
 îKa1d.
 .{maladigdhAGga}3{ma4la--digdhA7Gga} úmf. having the limbs defiled with
 dirt , hñhaving the body soiled with dust îMBh.
 .{maladUSita}3{ma4la--dUSita} úmf. soiled with dirt , filthy îL.
 .{maladrava}3{ma4la--drava} úm. the impure fluid which becomes separated
 from the chyle and produces urine îS3a1rn3gS.
 .{maladrAvin}3{ma4la--drAvin} úmf. dissolving impurity îL.
 .; ún. the seed of Croton Tiglium îL.

.{maladhAtri}3{ma4la--dhAtri} úf. a nurse who attends to a child's bodily necessities iBuddh.
 .{maladhArin}3{ma4la--dhArin} úm. a Jaina monk iL.
 .{malapaGka}3{ma4la--paGka} úm. or ún. (?) dirt iMBh.
 .{malapaGkin}3{ma4la--paGkin} úmfn. covered with dust and mire iMBh. iMa1rkP.
 .{malapU}3{ma4la--pU} úf. Ficus Oppositifolia iSus3r. iBhpr. iCar.
 .; = {kSira} and {vidArI} iL.
 .; (prob. {u}), ún. = {zRGgI} and {nala} iL.
 .{malapRSTha}3{ma4la--pRSTha} ún. ``" dust-page "", the outer or first page of a book (left unwritten because liable to be dirtied) iMW.
 .{malabhuj}3{ma4la--bhuj} úmfn. feeding on impurity iL.
 .; úm. a crow iL.
 .{malabhedinI}3{ma4la--bhedinI} úf. (prob.) Helleborus Niger iL.
 .{malamallaka}3{ma4la--mallaka} ún. a piece of cloth passing between the legs and covering the privities (= {kaupIna}) iDas3.
 .; {-zeSa} úmfn. having nothing left but a small piece of clñcloth to cover the prñpassing iMW.
 .{malamAsa}3{ma4la--mAsa} úm. an intercalary month , an intercalated 13th mñmonth (in which no religious ceremonies should be performed) iCat. &c.
 .; {-kathA} úf. {-tattva} ún. {-nirUpaNa} ún. {-nirNaya} úm. (and {øya-tantra-sAra} , m.) , {-pUjA} úf. {-mAhAtmya} ún. {-vicAra} úm. N. of úwks.
 .; {-vrata} ún. N. of a úpartic. ceremony iCat.
 .; of a ch. of the iBhavP.
 .; {-sAriNI} , f.
 .; {øSA7gha-marSaNI} úf. N. of úwks.
 .{malamUtraparitAga}3{ma4la--mUtra-paritAga} úm. evacuation of feces and urine iSubh.
 .{malarodha}3{ma4la--rodha} úm. orð constipation of the bowels iL.
 .{malarodhana}3{ma4la--rodhana} ún. constipation of the bowels iL.
 .{malavat}3{ma4la--vat} úmfn. dirty , filthy iMn. [792,2]
 .; ((ma4la-vad)) {-vAsas} úmfn. wearing dñdirty or impure clothes iMW.
 .; úf. a menstruous woman iTS. iGr2S. &c. (cf. {malo7dvAsas}).
 .{malavAnara}3{ma4la--vAnara} úm. úpl. N. of a people iVP.
 .{malavArin}3{ma4la--vArin} úm. a Jaina beggar iL. (úw.r. for {-dhArin} ?).
 .{malavAhin}3{ma4la--vAhin} úmfn. carrying filth or soil , bearing or containing dirt iHit.
 .{malavinAzinI}3{ma4la--vinAzinI} úf. ``" dirt-destroyer "" , Andropogon Aciculatus iL.
 .{malavizodhana}3{ma4la--vizodhana} úmfn. cleansing away filth iR.
 .{malaviSTambha}3{ma4la--viSTambha} úm. constipation (of the feces) iL.
 .{malavisarga}3{ma4la--visarga} úm. (iMW.) orð (iW.) the act of removing dirt , cleansing (of a temple)

.{malavisarjana}3{ma4la--visarjana} ún. (iW.) the act of removing dirt , cleansing (of a temple)
 .; evacuation of feces.
 .{malavega}3{ma4la--vega} úm. diarrhoea iL.
 .{malavaizamya}3{ma4la--vaizamya} ún. a kind of dysentery iGal. (correctly {-vaizadya}).
 .{malazuddhi}3{ma4la--zuddhi} úf. clearing away of feculent matter , evacuation of the bowels iMW.
 .{malasruti}3{ma4la--sruti} úf. evacuation of the feces iL.
 .{malahantR}3{ma4la--hantR} úm. the bulbous root of the Salmalia Malabarica iL. (cf. {-ghna}).
 .{malahA}3{ma4la--hA} úf. N. of a daughter of Raudra1s3va iHariv.
 .{malahAraka}3{ma4la--hAraka} úmfn. taking away impurity , removing sin iMW.
 .; a person who knows how to please an elephant iL.
 .{malAkarSin}3{ma4la--karSin} úm. ``" dirt-remover "" , a sweeper , scavenger iL.
 .{malApakarSaNa}3{ma4la--pakarSaNa} ún. the act of removing dirt or impurity , removal of sin iL.
 .{malApahA}3{ma4la--pahA} úf. a úpartic. preparation iL.
 .; N. of a river iL.
 .{malAbha}3{ma4la--bha} úmfn. dirty-looking iS3a1rn3gS.
 .{malAyana}3{ma4la--yana} ún. the path of the excretions , úi.e. the rectum iCar.
 .{malAri}3{ma4la--ri} úm. ``" dirt-enemy "" , a kind of natron iL.
 .{malAvarodha}3{ma4la--varodha} úm. obstruction of the feces iMW.
 .{malAvaha}3{ma4la--vaha} úmfn. bringing or causing defilement iMn. xi , 70.
 .{malAzaya}3{ma4la--zaya} úm. ``" receptacle of feculent matter "" , the bowels iS3a1rn3gS.
 .{malotsarga}3{ma4la--otsarga} úm. evacuation of the feces iSin6ha7s.
 .{malodvAsas}3{ma4la--dvAsas} úf. a woman who has put off her soiled clothes (after her impurity) iS3Br.
 .{malopahata}3{ma4la--pahata} úmfn. soiled , dirty iS3is3. _
 .{malaka}2{ma4la--ka} úm. úpl. N. of a people iMa1rkP. _
 .{malina}2{ma4la--lina} úmfn. dirty , filthy , impure , soiled , tarnished (úlit. and úfig.) iYa1jn5. iMBh. iKa1v. &c.
 .; of a dark colour , gray , dark gray , black iS3is3. iRa1jat. &c.
 .; úm. a religious mendicant wearing dirty clothes (perhaps) a Pa1s3upata iVishn2.
 .; N. of a son of Tan6su iVP. (v. l. {anila})
 .; ({A} [Pra7yas3c.] or {I} [iL.]) , úf. a woman during menstruation
 .; ún. a vile or bad action iPan5cat. iBhartr2. iViddh.
 .; buttermilk iL.
 .; water iL.
 .; borax iL.

.{malinatA}3{malina--tA} úf. dirtiness , impurity îSa1h.
.; moral impñimpurity , blackness , moral blñblackness îMW.
.{malinatva}3{malina--tva} ún. blackness îCa1n2.
.; moral blñblackness , wickedness îVa1s.
.{malinaprabha}3{malina--prabha} úmfn. whose light is obscured or clouded îW.
.{malinamanas}3{malina--manas} úmfn. having a foul mind îPrasan3g.
.{malinamukha}3{malina--mukha} (only îL.) , úmfn. `` dirty-faced , dark-fñfaced "" , vile , wicked
.; cruel , fierce
.; úm. fire
.; a kind of ape
.; a departed spirit , ghost , apparition.
.{malinAtman}3{malinA7tman} úmfn. having a spotted nature (the moon) îS3a1rn3gP.
.; impure-minded îS3a1rn3gP.
.{malinAmbu}3{malinA7mbu} ún. `` black-fluid "" , ink îL.
.{malinAsya}3{malinA7sya} úmfn. `` dirty-faced , dark-faced "" , vulgar , low , wicked îL.
.; savage , cruel îW. _
.{malinaya}2{malinaya} úNom. úP. {øyati} , to soil , make dirty , defile , tarnish (úlit. and úfig.) îRagh. îS3ak. îKual. _
.{malinita}2{malinita} úmfn. dirtied , soiled , defiled îBa1lar. îRa1jat.
.; tainted , wicked îW. _
.{maliniman}2{maliniman} úm. dirtiness , impurity îMW.
.; blackness îVa1s. îS3is3.
.; vileness , wickedness îVa1s. _
.{malinI}2{malinI} in úcomp. for {malina}.
.{malinIkaraNa}3{malinI--karaNa} ún. the act of soiling , staining
.; an action which defiles , Pra7yas3c.
.{malinIkaraNIya}3{malinI--karaNIya} úmfn. fitted to cause defilement îMn. xi , 125.
.{malinIkR}3{malinI--ûkR} úP. {-karoti} , to make dirty , soil , stain (properly and úfig.) îHariv. îVP.
.; ÷to darken , make obscure îKatha1s.
.{malinIbhU}3{malinI--ûbhU} úP. {-bhavati} , to become dirty îS3ak.
.; ÷to pass away , vanish îNaish. îComm. _
.{maliSTha}2{maliSTha} úmfn. excessively dirty , filthy
.; ({A}) , úf. a woman during menstruation îL. _
.{mallmasa}2{mallmasa} úmf({A})n. dirty , impure , soiled (úlit. and úfig.)
.; of a dark or dirty gray colour îKa1v. îHit. îKatha1s. &c.
.; úm. (!) iron îL.
.; úm. (!) or ún. yellowish vitriol of iron îL. _
.{mallIyas}2{mallIyas} úmfn. excessively dirty , filthy îW.

.; very sinful , wicked îib. _
.{malada}1{malada} úm. Phaseolus Radiatus îL.
.; úpl. N. of a people îMBh. îVP. (cf. {malaka} , {malaja} , {malaya})
.; ({A}) , úf. N. of a daughter of Raudra1s3va îHariv. (v. 1. {malandA}). _
.{malana}1{malana} úm. a tent îL.
.; ({A}) , úf. the long cucumber îL.
.; ún. crushing , grinding îL. (= {mardana}
.; cf. {pari-mala}). _
.{malaprAladeza}1{malaprAla-deza} úm. N. of a country ({øzIya} úmfn.) îCat. _
.{malabAra}1{malabAra} the country Malabar (also {-deza} , m.) îib. [792,3] _
.{malaya}1{malaya} úm. (îUn2. iv , 99) N. of a mountain range on the west of Malabar , the western Gha1ts (abounding in sandal trees) îMBh. îKa1v. &c.
.; of the country Malabar and (úpl.) its inhabitants îib.
.; of another country (= {zailA7Mza-dezaH} , or {zailA7Ggo@dø}) îL.
.; of an Upa-dvi1pa îL.
.; of a son of Garud2a îMBh. (úB. {mAlaya})
.; of a son of R2ishabha îBhP.
.; of a poet îCat.
.; a celestial grove (= {nandana-vana}) îL.
.; a garden îL.
.; (in music) a kind of measure îSam2gi1t.
.; ({A}) , úf. Ipomoea Turpethum îL.
.; N. of a woman îVa1s. , Introd.
.{malayaketu}3{malaya--ketu} úm. N. of various princes îVcar. îMudr.
.{malayagandhinI}3{malaya--gandhinI} úf. N. of a Vidya1-dhari1 îCat.
.; of a companion of Uma1 îL.
.{malayagiri}3{malaya--giri} úm. the Malaya mountains îDas3.
.; another mountain îBuddh.
.; N. of an author îCat.
.{malayaja}3{malaya--ja} úmfn. growing on the MñMalaya mñmountains
.; úm. a sandal tree îMBh.
.; N. of a poet îCat.
.; ún. sandal îKa1v. îSus3r.
.; N. of Ra1hu îL.
.; {-rajas} ún. the dust of sñsandal îBhartr2.
.; {-rasa} ún. sñsandal water îVa1m.
.; {-jA7lepa} úm. sñsandal unguent îS3ukas.
.{malayadeza}3{malaya--deza} úm. the country of MñMalaya îL.
.{malayadruma}3{malaya--druma} úm. MñMalaya tree , a sandal tree îRagh.
.{malayadvIpa}3{malaya--dvIpa} ún. N. of one of the 6 islands of Anudvi1pa îL.

.{malayadhvaja}3{malaya--dhvaja} úm. N. of a king of the Pa1n2d2yas
 îMBh. îBhP.
 .; of a son of Meru-dhvaja îKatha1s.
 .; {-narapati} úm. a king of Malaya îMudr.
 .{malayaparvata}3{malaya--parvata} úm. the MñMalaya mountain îKatha1s.
 .{malayapura}3{malaya--pura} ún. N. of a town îib.
 .{malayaprabha}3{malaya--prabha} úm. N. of a king îib.
 .{malayabhUbhRt}3{malaya--bhU--bhRt} úm. = {-parvata} îib.
 .{malayabhUmi}3{malaya--bhUmi} úf. N. of a district in the Hima7laya îL.
 .{malayamarut}3{malaya--marut} úm. wind (blowing) from Malaya (an
 odoriferous wind prevalent in Southern and Central India during the hot
 season) îAmar.
 .{malayamAlin}3{malaya--mAlin} úm. N. of a man îKatha1s.
 .{malayarAja}3{malaya--rAja} úm. N. of a poet îCat.
 .; {-stotra} ún. N. of a hymn.
 .{malayaruha}3{malaya--ruha} úm. ``" growing on the MñMalaya mountain ""
 , a sandal tree îS3is3.
 .{malayavatI}3{malaya--vatI} úf. N. of a Sura7n3gana1 îSin6ha7s.
 .; of other women îKatha1s. îNa1g.
 .{malayavAta}3{malaya--vAta} úm. = {-marut} îVikr.
 .{malayavAsinI}3{malaya--vAsinI} úf. ``" dwelling on the MñMalaya
 mountain "" , N. of Durgal îHariv.
 .{malayasamIra}3{malaya--samIra} úm. = {-marut} îGi1t.
 .{malayasiMha}3{malaya--siMha} úm. N. of two princes îKatha1s.
 .{malayAcala}3{malayA7cala} úm. = {øya--parvata} îib.
 .; {-khaNDa} úm. or ún. N. of ch. of îSkandaP.
 .{malayAdri}3{malayA7dri} úm. = {øyaA7cala}
 .; {-vAyu} úm. = next îKa1v.
 .{malayAnila}3{malayA7nila} úm. = {øya--marut} îRatna7v.
 .{malayAvatI}3{malayAvatI} úf. N. of a woman îCat. (cf. {malaya--vatI}).
 .{malayendu}3{malaye7ndu} úm. (with {sUri}) N. of an author îCat.
 .{malayodbhava}3{malayo7dbhava} ún. sandal wood îL. (cf. {malaya--ja}).
 _
 .{malayU}1{malayU} úf. Ficus Oppositifolia îBhpr. (cf. {mala--pU}). _
 .{malara}1{malara} úm. or ún. (?) a úpartic. high number îBuddh. _
 .{malavadeza}1{malava--deza} úm. N. of a country îCat. _
 .{malAkA}1{malAkA} úf. (only îL.) a female messenger , confidante
 .; an amorous woman
 .; a female elephant. _
 .{malika}1{malika} úm. (= \$) a king îCat. _
 .{malina}1{malina} &c. ^ col. 2. _
 .{malimlu}1{mali4mlu} or {malimlu4} úm. (prob. a mutilated form) a
 robber , thief îAV. îVS. îMaitrS.
 .{malimlusenA}3{mali4mlu--senA4} úf. a band of robbers îTS. _
 .{malimluc}2{malimluc} úm. (fr. Intens. of û {mluc}) ``" one who goes
 about in the dark "" , a robber , thief îMa1nS3r.

.; a úpartic. demon îA1pS3r. (cf. {deva--mø}). _
 .{malimluca}2{malimluca4} úm. a thief , robber îRa1jat. (îNaigh. iii ,
 24)
 .; a demon , imp îAV. îPa1rGr2.
 .; a gnat , mosquito îL.
 .; a Bra1hman who omits the 5 chief devotional acts îL.
 .; an intercalated 13th month (introduced every 5th year to approximate
 the lunar and solar modes of computation
 .; cf. {mala--mAsa}) îS3rS. îSu1ryas.
 .; fire îL.
 .; wind îL.
 .; frost or snow îL.
 .{malimlucattva}3{malimluca4--tattva} ún. N. of úwk. (= {mala--mAsa--tattva}). _
 .{maliha}1{maliha4} úmfn. = {malha4} îMaitrS. _
 .{maluka}1{maluka} úm. the belly îL.
 .; a quadruped îL. _
 .{maluda}1{maluda} and {maluma} úm. or ún. (?) úpartic. high numbers
 îBuddh. _
 .{malUka}1{malUka} úm. a kind of worm îL.
 .; a bird îL.
 .{malUkacandrika}3{malUka--candrika} úf. N. of úwk. _
 .{malmalAbhavat}1{malmalA--bha4vat} úmf({antI}) ún. flashing ,
 glittering îTS. îMaitrS. (= {jvalat} îNaigh. i , 17). _
 .{mall}1{mall} (cf. û {mal}) , úcl. 1. úA1. {mallate} , ÷to hold , have
 îDha1tup. xiv , 23. [793,1] _
 .{malli}2{malli} úm. the act of having , holding , possessing îW. (cf.
 {mali})
 .; N. of the 19th Arhat of the present Avasarpin2i1 îL.
 .; úf. (= {mallikA}) Jasminum Zambac (also {I}) îPrasannar.
 .; earthenware îL.
 .; a seat îL.
 .{malligandhi}3{malli--gandhi} úmfn. smelling like Jasminum Zambac îL.
 .; ún. a kind of Agallochum îL.
 .{mallinAtha}3{malli--nAtha} úm. N. of a poet and celebrated commentator
 (also called Kola7cala or Ped2d2a Bhat2t2a , father of Kuma1ra--sva1min
 and Vis3ve7s3vara
 .; he lived probably in the 14th or 15th century and wrote commentaries
 on the Raghuvan6s3a , Kuma1ra--sambhava , Megha--du1ta , S3is3upa1lavadh
 , Kira1ta7rjuni1ya , Bhat2t2i--ka1vya , Naishadi1ya &c.)
 .; of two authors on medicine and grammar îL.
 .; {-caritra} ún. N. of úwk.
 .{mallipattra}3{malli--pattra} ún. a mushroom or fungus îL.
 .{mallibhUSaNadeva}3{malli--bhUSaNa--deva} andð úm. N. of two men îCat.
 .{malliSeNasUri}3{malli--SeNa--sUri} úm. N. of two men îCat. _
 .{malla}1{malla} úm. a wrestler or boxer by profession (the offspring of

an out-caste Kshatriya by a Kshñkshatriya female who was previously the wife of another out-caste iMn. x , 22 ; xii , 45) , an athlete , a very strong man iMBh. iHariv. iVar. &c.

.; N. of a king called Na1ra1yan2a iCat.

.; of the 21st Arhat of the future Utsarpin2i1. iL.

.; of an Asura ({mallA7sura})

.; of various men iRa1jat.

.; a vessel , boiler iDivyA7v. (also {I} úf. iL.)

.; the remnant of an oblation iL.

.; a kind of fish (= {kapAlin}) iL.

.; the cheek and temples iL.

.; úpl. N. of a people iMBh. iHariv. &c.

.; ({A}) , úf. a woman iL.

.; N. of two women iRa1jat.

.; ornamenting the person with coloured unguents (= {pattravalli}) iL.

.; Arabian jasmine (cf. {mallikA}) iL.

.; úmfn. strong , robust iL.

.; good , excellent iL.

.{mallakUTa}3{malla--kUTa} úm. or ún. (?) N. of a village iHcar.

.{mallakoSTa}3{malla--koSTa} orð úm. N. of a man iRa1jat. (perhaps úw.r. for {-koSTha} and {øThaka}).

.{mallakoSTaka}3{malla--koSóTaka} úm. N. of a man iRa1jat. (perhaps úw.r. for {-koSTha} and {øThaka}).

.{mallakrIDA}3{malla--krIDA} úf. a wrestling or boxing match , athletic sports iMW.

.{mallaga}3{malla--ga} úm. N. of a son of Dyuti-mat

.; ún. N. of a Varsha ruled by that prince iVP.

.{mallaghaTI}3{malla--ghaTI} úf. a kind of pantomime iVikr.

.{mallaja}3{malla--ja} ún. black pepper iL.

.{mallatAla}3{malla--tAla} úm. (in music) a kind of measure iSam2gi1t.

.{mallatUrya}3{malla--tUrya} ún. a kind of drum beaten during a wrestling match iL.

.{malladeva}3{malla--deva} úm. N. of various men iCat. iInscr.

.{malladvAdazI}3{malla--dvAdazI} úf. N. of the 12th day in a úpartic. half month "" iCat.

.; {-vrata} ún. N. of a úpartic. religious observance iMW.

.{mallanAga}3{malla--nAga} úm. N. of Va1tsya1yana , author of the Ka1ma-su1tra iVa1s. iCat.

.; Indra's elephant iL.

.; a letter-carrier iL.

.{mallanAtha}3{malla--nAtha} úm. N. of a man iL.

.{mallapura}3{malla--pura} ún. N. of a city iCat.

.{mallaprakAza}3{malla--prakAza} úm. N. of úwk.

.{mallapriya}3{malla--priya} úm. N. of Kr2ishn2a iHariv.

.{mallabandhAntara}3{malla--bandhA7ntara} (prob.) ún. a úpartic. posture with wrestlers iMW.

.{mallabhaTIUrya}3{malla--bhaTI-tUrya} ún. = {-tUrya} (above) iBa1lar. .{mallabhaTTa}3{malla--bhaTTa} úm. N. of two authors iNaish. iComm. iCat.

.{mallabhAvana}3{malla--bhAvana} úm. N. of Kr2ishn2a iHariv.

.{mallabhU}3{malla--bhU} úf. a wrestling ground iL.

.; the site of any conflict , a field of battle iW.

.{mallabhUmi}3{malla--bhUmi} úf. a wrestling ground iL.

.; N. of a country iR.

.{mallamalla}3{malla--malla} úm. N. of an author iCat.

.{mallayAtrA}3{malla--yAtrA} úf. a line or procession of wrestlers iL.

.{mallayuddha}3{malla--yuddha} ún. `` a prize-fight "" , pugilistic encounter , wrestling or boxing match iMBh.

.{mallarAja}3{malla--rAja} úm. a chief wrestler iVP.

.; N. of an author iCat.

.{mallarASTra}3{malla--rASTra} ún. N. of a kingdom iMBh. (iVP.)

.{mallavAstu}3{malla--vAstu} ún. N. of a place iPa1n2. 4-2 , 120 iSch. (cf. {mAllavAstava}).

.{mallavidyA}3{malla--vidyA} úf. the art of wrestling iMW.

.{mallavena}3{malla--vena} úm. N. of an author iCat.

.{mallaveza}3{malla--veza} úm. a wrestler's dress iMW.

.{mallazAlA}3{malla--zAlA} úf. a room for wrestling or boxing iib.

.{mallazilAyuddha}3{malla--zilAyuddha} ún. a fight with stones between wrestlers iCat.

.{mallAdarza}3{mallA7darza} úm. N. of úwk.

.{mallAdi}3{mallA7di} úm. N. of Kr2ishn2a iHariv. (v. 1. {ø1A7ri}).

.{mallApura}3{mallA-pura} ún. = {malla-pura} (above)

.; {-mAhAtmya} ún. N. of úwk.

.{mallAri}3{mallA7ri} ún. `` enemy of the Asura Malla "" , N. of Kr2ishn2a iHariv. (v. 1. {ø1A7di})

.; of S3iva iRTL. 266 , ún. 1

.; of two authors iCat.

.; {-kavaca} ún. {-paddhatiTIkA} úf. {-pratiSTha} úf. {-bhujAMga} , úm. {-mAhAtmya} ún. {-sahasra-nAman} ún. {-hRdaya} , ún.

.; {øryaSTaka} ún. {øry-aSTo7ttara-zataka} ún. {øry-aSTot} úf. a kind of plant iL.

.{mallArjuna}3{mallA7rjuna} úm. N. of a king iRa1jat.

.{mallAsura}3{mallA7sura} úm. N. of an Asura iRTL. 266.

.{mallAsomayAjIn}3{mallA-soma-yAjIn} úm. N. of an author iCat. _

.{mallaka}2{mallaka} úm. a tooth iL.

.; a lamp-stand iL.

.; a lamp iL.

.; a vessel made out of a cocoa-nut shell iL.

.; any vessel , Divya4v.

.; a cup or leaf in which anything is wrapped iMW.

.; N. of a Bra1hman iRa1jat.

.; úpl. N. of a people iMa1rkP.

.; ({ikA}), úf. Jasminum Zambac (both the plant and the flower)
.; úifc. úf. {ikA} iMBh. iR. iHariv. &c.
.; an earthenware vessel of a peculiar form iMr2icch.
.; a lamp-stand iL.
.; a lamp iL.
.; any vessel made out of a cocoa-nut shell iL.
.; a species of fish iL.
.; N. of two metres iCol.
.{mallakasampuTa}3{mallaka--sampuTa} úm. or ún. (prob.) a vessel consisting of two halves (a cup and a cover) iCar. [793,2]
.{mallikA}2{mallikA} úf. of {mallaka}, in úcomp.
.{mallikAkusumapriyA}3{mallikA--kusumapriyA} úf. a kind of citron iL.
.{mallikAkSa}3{mallikA--økSa}
.{mallikAkhya}3{mallikA--økhya} ^ under {mallika} below.
.{mallikAgandha}3{mallikA--gandha} ún. a kind of Agallochum iL.
.{mallikAchad}3{mallikA--chad} orð ún. a lamp-shade iL.
.{mallikAchadana}3{mallikA--chadana} ún. a lamp-shade iL.
.{mallikApIDa}3{mallikA--øpIDa} ({øKA7pø}), úm. N. of a king iPrasannar.
.{mallikApuSpa}3{mallikA--puSpa} úm. Citrus Decumana or Wrightia Antidysenterica iL.
.{mallikAmAruta}3{mallikA--mAruta} ún. N. of a drama.
.{mallikAmoda}3{mallikA--ømoda} ({øKA7mø}), úm. (in. music) a kind of measure iSam2gi1t.
.{mallikArjuna}3{mallikA--ørjuna} ^ under {mallika}. _
.{mallaTasUtraTIKA}1{mallaTa-sUtra-TIKA} (?), úf. N. of úwk. _
.{mallayArya}1{mallayArya} úm. N. of an author iCat. _
.{mallava}1{mallava} úm. úpl. N. of a people iMBh. (úB. {ballava}). _
.{mallAnakagrAma}1{mallAnaka-grAma} úm. N. of a village iCat. _
.{mallAra}1{mallAra} úm. (in music) N. of a Ra1ga iSam2gi1t.
.; ({I}), úf. (cf. {malla7ri} under {malla}) N. of a Ra1gin2i1 iib. (also {ørika}). _
.{mallika}1{mallika} úm. a kind of goose with dark-coloured or brown legs and bill iL.
.; a shuttle iL.
.; the month Ma1gha iL.
.; ({ikA}), úf. ^ under {mallaka}.
.{mallikapUrva}3{mallika--pUrva} úmfn. preceded by the word {mallika} (úe.g. {mñmonth-pñpreceded@arjuna} = {mallikA7rjuna}) iCat.
.{mallikAkSa}3{mallikA7kSa} úm. N. of a úpartic. breed of horses (with white spots on the eyes) iMBh. iHariv.
.; a white spot on the eye of a horse (^ {sa-mø})
.; a kind of goose iSus3r.
.; ({I}), úf. a female dog (with white spots on the eyes) iVarBr2S.
.{mallikAkhya}3{mallikA7khya} úm. a kind of goose iMa1lati1m. iUttarar.
.{mallikArjuna}3{mallikA7rjuna} úm. a form of S3iva (n. N. of a Lin3ga

consecrated to S3iva on the S3ri1-s3aila) iVa1s.
.; of an author iCat.
.; of the Guru of Ven3kata iib.
.; {-zriGga} ún. N. of a place iCat.
.; {øniya} ún. N. of a Stotra by Mallika7rjuna. _
.{mallinI}1{mallinI} úf. Gaertnera Racemosa iL. _
.{mallivAra}1{mallivAra} N. of a place iCat. _
.{mallII}1{mallII} ^ under {malla} and {malli}. _
.{mallIkara}1{mallIkara} úm. a thief iL. _
.{mallu}1{mallu} úm. a bear iL. (cf. {bhalla}). _
.{mallUra}1{mallUra} prob. úw.r. for {maNDUra}, ^ q.v. _
.{malva}1{malva4} úmfn. unwise, foolish, silly iAV. (cf. {ma1vya}). _
.{malha}1{malha4} úmf({A4})n. having a dew-lap, dew-lapped (as a cow or goat) iTs. iS3Br. iKa1tyS3r. _
.{malhaNa}1{malhaNa} úm. N. of a poet iCat.
.{malhaNastotra}3{malhaNa--stotra} ún. Malhan2a's Stotra iCat. _
.{malhaNIya}2{malhaNIya} ún. = {malhaNa-stotra} iCat. _
.{mav}1{mav} (cf. ú {mavy}. and {mU}), úcl. 1. úP. (iDha1tup. xv, 90) {mavati}, only úpf. {mevuH} (v. 1. {nehuH}) iBhat2t2.: Intens. {mammavyate}, {mAmavyate} iVop. _
.{mavita}2{mavita} úmfn. bound, strung, tied iL. _
.{mavara}1{mavara} úm. or ún. (?) a úpartic. high number iBuddh. _
.{mavy}1{mavy} (cf. ú {mav}), úcl. 1. úP. (iDha1tup. xv, 1) {mavyati} (úfut. {mavyitA} iPa1n2. 6-4, 49 iSch.), ÷to bind. _
.{maz}1{maz} (cf. ú {miz}), úcl. 1. úP. {mazati} ÷to hum, buzz, make a noise iDha1tup. xvii, 75 (iVop. also `^ to be angry "). _
.{maza}2{maza} úm. a hum, humming iL.
.; anger iL.
.; a gnat, mosquito iW.
.{mazacchada}3{maza--cchada} úm. Andropogon Serratus iL.
.{mazaharI}3{maza--harI} úf. = {mazaka-harI} iL. _
.{mazaka}2{maza4ka} úm. a mosquito, gnat, any fly that bites or stings iAV. &c. &c.
.; a úpartic. skin disease (causing dark bean-like pustules or eruptions) iVarBr2S. iSus3r.
.; a leather water-bag iKa1tyS3r.
.; N. of a preceptor with the úpatr. Ga1rgya (the composer of a Kalpa-su1tra) iLa1t2y. (iW. 176)
.; N. of the district in S3a1ka-dvi1pa inhabited by Kshatriyas iMBh.
.{mazakakalpa}3{maza4ka--kalpa} úm. N. of úwk.
.{mazakakuTi}3{maza4ka--kuTi} orð úf. a whisk for driving a way mosquitoes iL.
.{mazakakuTI}3{maza4ka--kuTI} úf. a whisk for driving a way mosquitoes iL.
.{mazakajambhana}3{maza4ka--ja4mbhana} úmf({I})n. driving away mñmosquitoes iAV.

.{mazakavaraNa}3{maza4ka--varaNa} úm. or ún. (?) = {-kuTi} îL.
 .{mazakaharI}3{maza4ka--harI} úf. a bed-curtain for protection against mñmosquitoes îL.
 .{mazakArtha}3{mazakA7rtha} úmfn. used for mñmosquitoes ({øtho@dhUmaH} , smoke for driving off mñmosquitoes) îMW.
 .{mazakAvatI}3{mazakA--vatI} úf. N. of a district or a river îPaIn2. 4-2 , 85 îSch.
 .{mazakodumbara}3{mazako7dumbara} úm. údu. or ún. úsg. a mñmosquitoes and a fig-tree (often combined as connected with each other and yet very different) îMBh. (cf. next). [793,3] _
 .{mazakin}2{mazakin} úm. `'' swarming with mosquitoes ''', Ficus Glomerata îL. _
 .{mazana}2{mazana} ún. a sound îL. _
 .{mazAka}2{mazAka} úm. a bird îL. _
 .{mazarzAra}1{mazarzAra} úm. N. of a man îRV. i , 122 , 15. _
 .{mazuna}1{mazuna} úm. a dog îL. _
 .{mazulabara}1{mazulabara} N. of a place îCat. _
 .{maS}1{maS} (prob. invented ÷to serve as the source of the words below) , úcl. I. úP. {maSati} , to hurt , injure îDhaI1up. xvii , 41. _
 .{maSam}2{maSam} úind. (with Caus. of û1. {kR}) to grind to powder , pulverize îS3a1n3khGr2. (v. l. {øSim}). _
 .{maSi}2{maSi} úm. or úf. (or {øSI} , f. ; cf. below) powder , (esp.) a black pñpowder used to paint the eyes , soot , lampblack , ink îKa1v. îVar. îSus3r. &c.
 .{maSikUpI}3{maSi--kUpI} orð úf. an ink-bottle , ink-stand îL.
 .{maSighaTI}3{maSi--ghaTI} úf. an ink-bottle , ink-stand îL.
 .{maSijala}3{maSi--jala} ún. ink îL.
 .{maSidhAna}3{maSi--dhAna} ún. an ink-stand îL.
 .{maSipaNya}3{maSi--paNya} úm. a writer , clerk îL.
 .{maSipatha}3{maSi--patha} úm. `'' ink-path ''', a pen îL.
 .{maSiprasU}3{maSi--prasU} úf. an ink-bottle îL. ; a pen îL.
 .{maSimaNi}3{maSi--maNi} úm. an inkbottle îL.
 .{maSivardhana}3{maSi--vardhana} ún. myrrh îL. _
 .{maSI}2{maSI} (= {maSi}) , in úcomp.
 .{maSikUrcaka}3{maSi--kUrcaka} úm. an ink-brush îViddh.
 .{maSiguDika}3{maSi--guDika} úf. a globule or blot of ink îMr2icch.
 .{maSIjala}3{maSi--jala} ún. ink îL.
 .{maSidhanI}3{maSi--dhanI} úf. an ink-stand îL.
 .{maSipAtra}3{maSi--pAtra} andð ún. úid. îHcat.
 .{maSIbhANDa}3{maSi--bhANDa} ún. úid. îHcat.
 .{maSIbhAvuka}3{maSi--bhAvuka} úmfn. becoming as black as ink îNaish.
 .{maSImaya}3{maSi--maya} úmfn. consisting of lampblack , black as ink îib.
 .{maSIlipta}3{maSi--lipta} úmfn. smeared with ink îKatha1s.
 .{maSivarNa}3{maSi--varNa} úmfn. ink-coloured îMW. _

.{maSmaSAkR}2{maSmaSA4--ûkR} úP. {-karoti} , to reduce to dust , grind to powder îAV. (cf. {masmasA4} and {mRsmRsA}). _
 .{maSy}2{maSy} in úcomp. for {maSI8}.
 .{maSyabhAva}3{maSy--abhAva} úm. absence of ink ({øvAt} úind. from want of ink) îKatha1s.
 .{maSyAdhAra}3{maSy--AdhAra} úm. an ink-stand îL. _
 .{maSk}1{maSk} v. l. for û {mask} , ~q.v. _
 .{maSNara}1{maSNara} N. of a tract of country îAitBr. îBhP. _
 .{mas}1{mas}1 (prob. an artificial root) , úcl. 4. úP. {masyati} , ÷to measure , mete ({parimANe} , v. l. {pariNAme}) îDhaI1up. xxvi , 112. _
 .{masa}2{masa} úm. measure , weight îW. _
 .{masana}2{masana} ún. (only îL.) meting , measuring ; hurting , injuring (cf. û {maS}) ; Vernonia Anthelmintica. _
 .{masta}2{masta} úmfn. measured îMW. ; ún. (= {mastaka}) the head îDhuIrtas.
 .{mastadAru}3{masta--dAru} ún. Pinus Deodora îBhpr.
 .{mastamUlaka}3{masta--mUlaka} ún. `'' head-root ''', the neck îL. _
 .{mastaka}2{mastaka} úm. ún. (îUn2. iii , 148 îSch.) the head , skull îMn. îMBh. &c. ; the upper part of anything , top , summit (esp. of mountains or trees) îib. ({økam} úind. = on the top of , upon , úe.g. {cullI-mastakam} , upon the hearth îPan5cat.) ; the tuft of leaves which grows at the top of various species of palm trees îSus3r. ; N. of a úpartic. form of Siva îSarvad.
 .{mastakajvara}3{mastaka--jvara} úm. `'' head-fever ''', head-ache îBhP.
 .{mastakapiNDaka}3{mastaka--piNDaka} úm. ún. a round protuberance on the temples of an elephant in rut îMBh.
 .{mastakamUlaka}3{mastaka--mUlaka} ún. = {masta-mø} îW.
 .{mastakaluGga}3{mastaka--luGga} úm. or ún. (?) the membrane of the brain îL. (cf. {mastuluGga}).
 .{mastakazUla}3{mastaka--zUla} ún. sharp or shooting pain in the head , head-ache îVet.
 .{mastakasneha}3{mastaka--sneha} úm. `'' hñhead-marrow ''', the brain îL.
 .{mastakAkhyA}3{mastakA7khyA} úm. the top of a tree îL.
 .{mastakodbhava}3{mastako7dbhava} úm. `'' produced in the head ''', the brain îL. _
 .{masti}2{masti} úf. meting , measuring , weighing îL. _
 .{mastika}2{mastika} ún. = {mastaka} , the head îL. _
 .{mastiSka}2{masti4Ska} úm. ún. the brain îRV. &c. &c. ; any medicine or substance acting upon the brain îSus3r.
 .{mastiSkatvac}3{masti4Ska--tvac} úf. the membrane surrounding the brain îMW. _
 .{mastu}2{ma4stu} ún. sour cream îTS. &c. &c. ; the watery part of curds , whey îSus3r.

.{mastuluGga}3{ma4stu--luGga} orð úm. ún. the brain îSus3r. îS3a1rn3gS.
 (cf. {mastaka-luGga}).
 .{mastuluGgaka}3{ma4stu--luGgaka} úm. ún. the brain îSus3r. îS3a1rn3gS.
 (cf. {mastaka-luGga}).
 .{mastvAmikSA}3{mastv-AmikSA} úf. údu. whey and curds îMW. _
 .{mas}1{mas}2 = {mAs} in {candra4-mas}. _
 .{masaka}1{masaka} incorrectly for {mazaka}. _
 .{masamasA}1{masamasA} úonomat. , úg. {Ury-Adi}. _
 .{masarA}1{masarA} úf. a sort of lentil or pulse (= {masUra}) îL. _
 .{masAra}1{masAra} úm. a sapphire or an emerald îMBh. îHariv. (also {øraka} îL.)
 .; N. of a place îCat. [794,1]
 .{masAragalvarkamaya}3{masAra--galvarka-maya} úmf({I})n. consisting of emerald (sapphire) and crystal îMBh. _
 .{masi}1{masi} and {masI} , incorrectly for {maSi} and {maSI} , ^ q.v. ({masI-ûbhU} , to become black îS3is3. xx , 63
 .; cf. {maSI-bhAvuka})
 .; ({I}) , úf. the stalk of the Nyctanthes Arbor Tristis îL. _
 .{masika}2{masika} úm. a serpent's hole îL.
 .; ({A}) , úf. Nyctanthes Arbor Tristis îL. (cf. prec.
 .; v. l. {malikA}). _
 .{masina}2{masina} úmf. well ground , finely pounded îL.
 .; kinship through the right of presenting the Pin2d2a to a common progenitor (= {sa-piNDaka}) îL. _
 .{masInA}1{masInA} úf. linseed , Linum Usitatissimum îL. _
 .{masIra}1{masIra} úm. úpl. N. of a people îMBh. (v. l. {samIra}). _
 .{masura}1{masura} úm. a sort of lentil or pulse îL.
 .; ({A}) , úf. ^ below.
 .{masurakarNa}3{masura--karNa} úm. N. of a man , úg. {zivA7di}. _
 .{masurA}2{masurA} úf. = {masura} îL.
 .; a harlot , courtesan îL. _
 .{masUra}2{masU4ra} úm. = {masura} îVS. &c. &c.
 .; a pillow îL.
 .; ({A} and {I8}) , úf. ^ below.
 .{masUrakarNa}3{masU4ra--karNa} úm. N. of a man (úpl. his descendants) , úg. {upakA7di}.
 .{masUravidala}3{masU4ra--vidala} úm. or ún. (?) prob. `` a split lentil "" îRa1jat. vi , 187
 .; ({A}) , úf. Ipomoea Turpethum îL.
 .; Ichnocarpus Frutescens îL.
 .{masUrasaMghArAma}3{masU4ra--saMghA7rAma} úm. N. of a monastery îBuddh.
 .{masUrAkSa}3{masUrA7kSa} úm. N. of a poet îCat.
 .{masUrAbha}3{masUrA7bha} úmf({A})n. resembling a lentil îL. _
 .{masUraka}2{masUraka} úm. = {masura} îL.
 .; a kind of pillow îHcar.
 .; ({ikA}) , úf. lentil îL.

.; eruption of lentil-shaped pustules , smallpox îSus3r.
 .; a mosquito-curtain îL.
 .; a procuress îL.
 .; ún. a kind of ornament on Indra's banner îL. _
 .{masUrA}2{masUrA} úf. = {masurA} îL. _
 .{masUri}2{masUri} úf. hemorrhoids îGal. _
 .{masUrI}2{masUrI} úf. a kind of smallpox îL.
 .; Ipomoea Turpethum îL. _
 .{masurakSita}1{masu-rakSita} (?) , úm. N. of a king îBuddh. _
 .{masUsya}1{masU4sya} ún. a kind of grain growing in some northern country îTBr. (îSch.) _
 .{masRNa}1{masRNa} úmf. soft , smooth , tender , mild , bland îKa1v. îKatha1s. &c.
 .; ({A} , or {I}) , úf. Linum Usitatissimum îL.
 .{masRNatva}3{masRNa--tva} ún. softness , mildness îVa1m.
 .{masRNavANI}3{masRNa--vANI} úf. `` soft-spoken "" , having a soft or gentle voice îGi1t. _
 .{masRNaya}2{masRNaya} úNom. úP. {øyati} , to make soft or smooth îHcar. _
 .{masRNita}2{masRNita} úmf. softened , smoothed îUttarar.
 .{masRNitazila}3{masRNita--zila} úmf. (mountains) whose rocks are polished (by water) îPrab. _
 .{mask}1{mask} úcl. 1. úA1. {maskate} , ÷to go , move îDha1tup. iv , 28 (îVop. {maSk}). _
 .{maskara}1{maskara} úm. a bamboo
 .; a hollow bamboo cane îL. _
 .{maskarin}2{maskarin} úm. a religious mendicant , a Brahman in the fourth order (who carries a bamboo cane) îKa1v. îKatha1s.
 .; the moon îL.
 .; N. of an author îCat.
 .; of another man îBuddh. _
 .{maskarIya}2{maskarIya} ún. N. of úwk. _
 .{masta}1{masta} and {øtaka} , {masti} &c. ^ p. 793. _
 .{masmasA}1{masmasA4} v. l. for {maSmaSA4} , ^ q.v. _
 .{masmA}1{masmA} úf. N. of two princesses îRa1jat. _
 .{mah}1{mah}1 (orig. {magh})
 .; cf. also û {maMh}) , úcl. 1. 10. úP. (îDha1tup. xvii , 81
 .; xxxv , 15) {mahati} , {maha4yati} (Ved. and ep. also úA1. {mahate} , {øha4yate}
 .; p. {maha4t} , ^ q.v.
 .; úpf. {mamAha} úGr.
 .; {mAmaha4}
 .; úSubj. {mAmahanta} , {mAmahas} îRV.
 .; úaor. {amahIt} úGr.
 .; úfut. {mahitA} , {mahiSyati} îib.
 .; úind. p. {mahitVA} îMBh.

.; úinf. {mahe} , and {maha4ye} , -q.v.) ÷to elate , gladden , exalt ,
arouse , excite îRV. îBr. îKaus3. îChUp. îMBh.
.; ÷to magnify , esteem highly , honour , revere îMBh. îKa1v. &c.
.; (úA1.) ÷to rejoice , delight in (úinstr. or úacc.) îRV. iii , 52 , 6
; vi , 15 , 2
.; ÷to give , bestow îib. i , 94 , 6 ; 117 , 17 ; v , 27 , 1 &c. [Cf.
Gk. \$; &&&241070[794 , 1] Lat. ¶{magnus} , ¶{mactus} ; Old Germ.
¶{michel} ; Eng. ¶{mickle} , ¶{much}.] _
.; {mah}2{ma4h}2 úmf({I4} or = m.)n. great , strong , powerful mighty ,
abundant îRV. îVS.
.; (with {pitR} or {mAtR}) old , aged îRV. i , 71 , 5 ; v , 41 , 15
&c.
.; ({I4}) , úf. - {mahI4} , p. 803 , col. 2. _
.; {maha}2{maha4}1 úmf. great , mighty , strong , abundant îRV.
.; úm. (cf. {makha} , {magha}) a feast , festival îMBh.
.; the festival of spring îS3is3. îHariv. îVar. [794,2]
.; a úpartic. Eka7ha îS3a1n3khS3r.
.; a sacrifice îL.
.; a buffalo îL.
.; light , lustre , brilliance îL.
.; ({A}) , úf. a cow îL.
.; Ichnocarpus Frutescens îL.
.; ún. úpl. great deeds îRV.
.; {mahaMkAla}3{maha4--M-kAla} (?) , úm. = {mahA-kAla} îSin6ha7s.
.; {mahatA}3{maha4--tA} úf. greatness , mightiness îChUp.
.; {mahada}3{maha4--da} úmf. giving greatness (?) îDas3. (in
{mahada7yudhAni} , -" weapons gñgiving grñgreatness ").
.; {mahadyuman}3{maha4--dyuman} úm. or ún. (?) N. of a Ti1rtha (others ""
of the sun ") îMBh. i , 804.
.; {mahareNu}3{maha4--reNu} úm. or ún. (?) N. of a place îCat.
.; {mahavIrya}3{maha4--vIrya} úm. N. of a teacher îib.
.; {mahasena}3{maha4--sena} úm. N. of a prince îPriy.
.; {-nare7zvara} úm. N. of the father of the 8th Arhat of the present
Avasarpin2i1 îL.
.; {mahasoNa}3{maha4--soNa} (?) , úm. N. of a man îInscr. _
.; {maha}2{maha}2 in úcomp. for {mahA} before {R} and before {r} for
{R} .
.; {mahaRSi}3{maha--RSi4} úm. = {-rSi} îAV.
.; {mahartviktva}3{maha--rtvik-tva} ún. (fr. next) the state or office of
the great priest îTBr.
.; {mahartvij}3{maha--rtvij} ({maha4-}) orð úm. -" great priest " , N.
of the 4 chief priests or R2itvij (viz. the Hotr2i , Udga1tr2i ,
Adhvaryu and Brahman) îBr. îS3rS.
.; {mahartvij}3{maha--rtvi4j} úm. -" great priest " , N. of the 4 chief
priests or R2itvij (viz. the Hotr2i , Udga1tr2i , Adhvaryu and Brahman)
îBr. îS3rS.

.; {maharddhi}3{maha--rddhi} úf. great prosperity or power or perfection
(in {-prA7pta} úm. N. of a prince of the Garud2as îBuddh.
.; {-mat} úmf. possessing or conferring great prñpossessing &c. îCat.
.; úm. a great sage îL.)
.; úmf. very prosperous or powerful îR. îKatha1s. (also {ødhika} îL. ,
and {ødhin} îMBh.)
.; very sage îRa1jat.
.; {maharSabha}3{maha--rSabha4} úm. a great bull îAV.
.; {maharSi}3{maha--rSi} úm. a great R2ishi , any great sage or saint
(úaccord. to îMn. i , 34 ten Maharshis were created by Manu Sva1yambhuva
, viz. Mari1ci , Atri , An3giras , Pulastya , Pulaha , Kratu , Pracetas
, Vasisht2ha , Bhr2igu , Na1rada , also called the 10 Praja1patis ,
-q.v.
.; some restrict the number to 7 , and some add Daksha , Dharma ,
Gautama , Kan2va , Va1lmi1ki , Vya1sa , Manu , Vibha1n2d2aka &c.) îMn.
îMBh. &c. (îIW. 206 , ún. 1)
.; N. of S3iva îS3ivag.
.; of Buddha îL.
.; of a poet îCat. _
.; {mahaka}2{mahaka} úm. (only îL.) an eminent man
.; a tortoise
.; N. of Vishn2u
.; N. of a man (cf. {mAhaki}). _
.; {mahac}2{mahac} in úcomp. for {mahat} .
.; {mahacchabda}3{mahac--chabda} ({zabda}) , the word {mahat} îKatha1s.
-
.; {mahat}2{maha4t} úmf. (orig. pr. p. of ú1. {mah}
.; strong form , {mahAnt} úf. {mahatI4}
.; in ep. often {mahat} for {mahAntam}
.; úibc. mostly {mahA} , -q.v.) great (in space , time , quantity or
degree) , úi.e. large , big , huge , ample , extensive , long , abundant
, numerous , considerable , important , high , eminent îRV. &c. &c.
(also úind. in {mahad-úbhU} , to become great or full [said of the
moon] îS3is3.)
.; abounding on rich in (úinstr.) îChUp.
.; (úifc.) distinguished by îS3ak.
.; early (morning) îib.
.; advanced (afternoon) îMBh.
.; violent (pain or emotion) îib.
.; thick (as darkness) , gross îib.
.; loud (as noise) îLa1t2y.
.; many (people , with {jana} sg.) îMBh. (with {uktha} ún. a úpartic.
Uktha of 720 verses
.; with {aukthya} ún. N. of a Sa1man îMBh.
.; {mahAnti@bhUtAni} , the gross elements îMn. îMBh.
.; cf. {mahAbhUta})

.; úm. a great or noble man (opp. to {nIca} , {alpa} or {dIna})
 îKa1v. îKa1m. îPan5cat.
 .; the leader of a sect or superior of a monastery îRTL. 87 , ún. 1
 .; a camel îL.
 .; N. of Rudra or of a úpartic. RñRudra îBhP.
 .; of a Da1nava îHariv.
 .; (scil. {gaNa}) , a úpartic. class of deceased progenitors îMa1rkP.
 .; of two princes îVP.
 .; úm. (rarely ún. scil. {tattva}) , `` the great principle '' , N. of
 Buddhi , `` Intellect '' , or the intellectual principle (according to
 the Sa1m2khya philosophy the second of the 23 principles produced from
 Prakr2iti and so called as the ¶{great} source of Aham2ka1ra , ``
 self-consciousness '' , and Manas , `` the mind ''
 .; cf. îW. 83 , 91 &c.) îMaitrUp. îMn. îSa1m2khyak. îMBh. &c.
 .; ({atI}) , úf. the egg-plant îBhpr.
 .; the (7 or 100-stringed) lute of Na1rada îS3is3.
 .; (with {dvAdazi}) , the 12th day in the light half of the month
 Bha1drapada îPur. îSus3r.
 .; ún. anything great or important îChUp.
 .; greatness , power , might îS3Br. îA1s3vGr2.
 .; dominion îL.
 .; a great thing , important matter , the greater part îA1s3vGr2.
 .; advanced state or time ({mahati4@rAtriyai} or {rAtriyai} , in the
 middle of the night îTS. îBr.)
 .; sacred knowledge îMBh.
 .{mahatkatha}3{maha4t--katha} úmfn. talked about by the great ,
 mentioned by them îBhP.
 .{mahatkANDa}3{maha4t--kANDa4} úm. or ún. (?) N. of a section of the
 Atharva-veda-sam2hita1 îAV.
 .{mahatkula}3{maha4t--kula} ún. a distinguished or noble family
 îPan5cad.
 .{mahatkSetra}3{maha4t--kSetra} úmfn. occupying a wide district or
 territory îL.
 .{mahattattva}3{maha4t--tattva} ún. `` the great principle '' ,
 Intellect (̄ above) îBhP.
 .{mahattama}3{maha4t--tama} úmfn. greatest or very great
 .; {-pada} úmfn. holding a great or high position (said of a saint)
 îDivyA7v.
 .{mahattara}3{maha4t--tara} úmfn. greater or very great or mighty or
 strong îMBh. îR. îKatha1s.
 .; úm. the oldest , most respectable , chief , principal îR. ({A} úf.
 îMr2icch.)
 .; the head or oldest man of a village îL.
 .; a S3u1dra (?) îW.
 .; a courtier , chamberlain îKatha1s.
 .; N. of a son of Kas3yapa (or of Ka1s3yapa) îMBh.

.; ({I}) , úf. N. of a form of the goddess Ta1ra1 îBuddh.
 .; {øraka} úm. a courtier , chamberlain îKatha1s. [794,3]
 .; ({ikA}) , úf. a lady of the bedchamber îKa1d.
 .{mahattA}3{maha4t--tA} úf. greatness , high rank or position îKatha1s.
 .{mahattva}3{maha4t--tva} ún. úid. îKa1v. îVar.
 .; great size or extent , magnitude îMBh. îKa1v. &c.
 .; violence , intensity îSus3r.
 .; moral greatness îKatha1s.
 .; {-rahita} úmfn. deprived of majesty or greatness îMW.
 .{mahatpati}3{maha4t--pati} úm. `` great lord '' , N. of Vishn2u
 îVishn2.
 .{mahatsena}3{maha4t--sena} úm. N. of a prince îVP.
 .{mahatsevA}3{maha4t--sevA} úf. service of the great , homage (rendered)
 to great men îMW.
 .{mahatsthAna}3{maha4t--sthAna} ún. a high place , lofty position (v. 1.
 {mahA--sthø}) îib. _
 .{mahad}2{mahad} in úcomp. for {mahat}.
 .{mahadabhikhya}3{mahad--abhikhya} úmfn. having a high-sounding name
 îDas3.
 .{mahadAyudha}3{mahad--Ayudha} ún. a great weapon îib.
 .{mahadAvAsa}3{mahad--AvAsa} úm. a great or roomy dwelling îR.
 .{mahadAzA}3{mahad--AzA} úf. great expectation , high hope îDas3.
 .{mahadAzaryam}3{mahad--Azaryam} úind. very surprising îW.
 .{mahadAzraya}3{mahad--Azraya} úmfn. dependent upon or attached to the
 great
 .; úm. having recourse to the great îW.
 .{mahadgata}3{mahad--gata} úmfn. great îDivyA7v. (cf. Pa1li
 {mahaggato}).
 .{mahadguNa}3{mahad--guNa} úmfn. possessing the virtues of the great
 ({-tva} ún.) îBhP.
 .{mahadgaurava}3{mahad--gaurava} ún. high respect or reverence îPan5cad.
 .{mahadbila}3{mahad--bila} ún. the atmosphere , ether (cf. {mahA--bø})
 îL.
 .{mahadbhaya}3{mahad--bhaya} ún. a great danger or emergency îMBh.
 .; fear of great people îMW.
 .{mahadbhU}3{mahad--bhU} úmfn. become great or full îMl. ({mahad} used
 adverbially).
 .{mahadbhUta}3{mahad--bhUta} úmfn. úid.
 .; {øtA7dhipati} úm. a úpartic. supernatural being îShad2vBr.
 .{mahadvat}3{mahad--vat} úmfn. connected with the word {mahat} îAitBr.
 .{mahadvAruNI}3{mahad--vAruNI} úf. a species of plant îL.
 .{mahadvyatikrama}3{mahad--vyatikrama} úm. a great transgression îBhP. _
 .{mahan}2{maha4n} ún. greatness , might , power , abundance (only
 úinstr. úsg. {mahnA4} and once úpl. {maha4bhiH} , which also = greatly
 , mightily , right heartily) îRV. _
 .{mahanIya}2{mahanIya} úmfn. to be honoured , praiseworthy , illustrious

, glorious îKa1v.
 .{mahanIyakIrti}3{mahanIya--kIrti} úmfn. of illustrious fame îRagh.
 .{mahanIyamUrti}3{mahanIya--mUrti} úmfn. of a magnificent form or appearance , S3a1rn3gp.
 .{mahanIyazAsana}3{mahanIya--zAsana} úmfn. ruling a glorious empire îRagh. _
 .{mahanta}2{mahanta} úm. the superior of a monastery îInscr. _
 .{mahayAyya}2{mahayA4yya} ún. (fr. Caus.) enjoyment , merriment îRV. _
 .{mahaye}2{maha4ye} Ved. úinf. for joy , for enjoyment îRV. _
 .{mahayya}2{mahayya} úmfn. to be gladdened or delighted îChUp. _
 .{mahar}2{mahar} úind. (for {mahas}) the fourth of the seven worlds which rise one above the other (supposed to be the abode of those saints who survive a destruction of the world îPur.
 .; Veda7ntas
 .; cf. îIW. 55 , ún. 2).
 .{maharjagat}3{mahar--jagat} ún. (Na1dapUp.) ,
 .{maharloka}3{mahar--loka} ún. (îBhP.) úid. _
 .{mahartvij}2{mahartvij}
 .{maharddhi}3{maharddhi} &c. 7 col. 2. _
 .{mahas}2{ma4has} ún. greatness , might , power , glory (úinstr. úpl. greatly , mightily &c.) îRV. îAV. îBr. îUp.
 .; joy , gladness , pleasure îVS. îAV. îTBr. ({øa4s} úind. gladly , briskly , swiftly îRV.)
 .; a festival or a festive hymn îPan5car.
 .; a sacrifice , oblation îL.
 .; light , splendour , majesty îInscr. îKa1v. îKatha1s. îBhP.
 .; the fourth of the seven worlds (written {mahar}
 .; 7 above and cf. {vyAhRti})
 .; = {udaka} , water îNaigh. i , 12
 .; N. of a Sa1man îA1rshBr.
 .{mahastva}3{ma4has--tva} ún. greatness , mightiness îUp.
 .{mahasvat}3{ma4has--vat} ({ma4has-}) , úmfn. giving pleasure , gladdening îRV. îVS. îTBr.
 .; great , mighty , glorious , splendid îChUp. îBhP.
 .; N. of a king îPur.
 .{mahasvin}3{ma4has--vin} úmfn. brilliant , splendid , glorious îKatha1s. _
 .{mahasa}2{mahasa} ún. knowledge îL.
 .; kind , sort , manner îL. _
 .{mahA}2{mahA4} in úcomp. for {mahat} (in îRV. ii , 22 , 1 and iii , 23 ; 49 , 1 used for {mahat} as an independent word in úacc. úsg. {mahA4m} = {mahAntam}).
 .{mahAkaGkara}3{mahA4--kaGkara} úm. or ún. (?) a úpartic. high number îBuddh.
 .{mahAkaccha}3{mahA4--kaccha} úm. a high Cedrena Toona îMBh.
 .; 7 having vast shores "" , the sea îL.

.; Varun2a , god of the sea îL.
 .; a mountain îL.
 .{mahAkaTitaTazroNI}3{mahA4--kaTi-taTa-zroNI} úf. (a woman) having large hips and buttocks îMW.
 .{mahAkaNTakinI}3{mahA4--kaNTakinI} úf. 7 having large thorns "" , Cactus Indicus îL.
 .{mahAkathahacakra}3{mahA4--økathaha-cakra} ({øhA7kø}) , ún. a úpartic. magical diagram îCat.
 .{mahAkadambaka}3{mahA4--kadambaka} úm. a species of large Kadamba îL.
 .{mahAkanda}3{mahA4--kanda} úm. garlic , radish and other tuberous plants îL.
 .; Hingtsha Repens
 .; ún. dry ginger îL.
 .{mahAkanya}3{mahA4--kanya} úm. N. of a man
 .; úpl. of his descendants îPravar.
 .{mahAkaparda}3{mahA4--kaparda} úm. a species of shell îMW.
 .{mahAkapAla}3{mahA4--kapAla} úm. 7 large-headed "" , N. of a Ra1kshasa îR.
 .; of one of the attendants of S3iva îL.
 .{mahAkapi}3{mahA4--kapi} úm. 7 great ape "" , N. of a king îHariv.
 .; of one of the attendants of S3iva îL.
 .; of one of the 34 incarnations of Buddha îJa1takam.
 .{mahAkapittha}3{mahA4--kapittha} úm. Aegle Marmelos îL.
 .; red garlic îA.
 .{mahAkapilapaJcarAtra}3{mahA4--kapila-paJca-rAtra} ún. N. of úwk.
 .{mahAkapota}3{mahA4--kapota} úm. a species of serpent îSus3r.
 .{mahAkapola}3{mahA4--kapola} úm. 7 greatcheeked "" , N. of one of the attendants of S3iva îL.
 .{mahAkambu}3{mahA4--kambu} úmfn. stark naked (said of S3iva) îMBh.
 .{mahAkara}3{mahA4--kara} úm. a large hand îW.
 .; a lîlarge revenue or rent îMW.
 .; 7 having great rays "" , N. of a Buddha îLalit.
 .; úmfn. large-handed
 .; having a large revenue îW. [795,1]
 .{mahAkaraJja}3{mahA4--karaJja} úm. Galedupa Piscidia îBhpr.
 .{mahAkarabha}3{mahA4--karabha} úm. or ún. (?) a úpartic. high number îBuddh.
 .{mahAkarambha}3{mahA4--karambha} úm. a partic. poisonous plant îSus3r.
 .{mahAkaruNa}3{mahA4--karuNa} úmfn. very compassionate ({-tA} úf.) îBuddh. ({A}) , úf. general compassionateness îLalit.
 .; {-puNDarIka} ún. N. of a Su1tra îBuddh.
 .; {øNA8-candri} úm. N. of a Bodhi-sattva îLalit.
 .{mahAkarkAru}3{mahA4--karkAru} úm. a species of plant îBuddh.
 .{mahAkarNa}3{mahA4--karNa} úmfn. having large ears (said of S3iva) îMBh.
 .; úm. N. of a Na1ga îHariv.

.; ({I}), úf. N. of one of the Ma1tr2is attending on Skanda iMBh.
 .{mahAkarNi}3{mahA4--karNi} úm. N. of a man iMBh.
 .; {-kAra} úm. Cathartocarpus (Cassia) Fistula iL.
 .{mahAkarman}3{mahA4--karman} ún. a great work iAitBr.
 .; úmfn. accomplishing great works (said of S3iva) iMBh.
 .{mahAkAlA}3{mahA4--kalA} úf. the night of the new moon iCat.
 .{mahAkAlopa}3{mahA4--kalopa} úm. úpl. N. of a S3a1kha1 or school iCaran2. (cf. {-kAlopa}, {-kApola}).
 .{mahAkAlpa}3{mahA4--kalpa} úm. a great cycle of time iMBh. iPur. iBuddh.
 .; N. of S3iva iMBh. (= {divya-bhUSaNa} iSch.)
 .{mahAkalyANa}3{mahA4--kalyANa} ún. a úpartic. drug iSus3r. (cf. {kalyANaka}).
 .{mahAkalyANaka}3{mahA4--kalyANaka} úmfn. very excellent iSus3r. iBhpr.
 .{mahAkavi}3{mahA4--kavi} úm. a great or classical poet iPin3g. iComm. (cf. {-kAvya})
 .; N. of S3ukra iCat.
 .{mahAkAtyAyana}3{mahA4--kAtyAyana} úm. N. of a disciple of Buddha iBuddh.
 .{mahAkAnta}3{mahA4--kAnta} úm. `` very pleasing '', N. of S3iva iL.
 .; ({A}), úf. the earth iL.
 .{mahAkApola}3{mahA4--kApola} úm. úpl. a úpartic. school of the Sa1ma-veda, A1ryav.
 .{mahAkAya}3{mahA4--kAya} úmfn. large-bodied, of great stature, tall, bulky iMBh. iR. iPan5cat. &c. ({-tva} ún.)
 .; úm. an elephant iL.
 .; N. of Vishn2u iDhya1nabUp.
 .; of S3iva iMBh.
 .; of a being attending on S3iva iMBh.
 .; of a king of the Garud2as iBuddh.
 .; ({A}), úf. N. of one of the Ma1tr2is attending on Skanda iMBh.
 .; {-ziro-dhara} úmfn. having a large body and strong neck iR.
 .{mahAkAyika}3{mahA4--kAyika} úm. N. of Vishn2u iVishn2.
 .{mahAkAra}3{mahA4--økAra} ({øhA7kø}), úmfn. `` large-formed '', great, extensive iRa1jat.
 .; úm. úpl. N. of a country belonging to Madhya-des3a iL.
 .{mahAkAraNa}3{mahA4--kAraNa} ún. first cause
 .; {-prakaraNa} ún. N. of úwk.
 .{mahAkAruNika}3{mahA4--kAruNika} úmfn. exceedingly compassionate iLalit.
 .{mahAkArtayaza}3{mahA4--kArtayaza} ún. N. of a Sa1man iA1rshBr.
 .{mahAkArttiki}3{mahA4--kArttiki} úf. the night of full moon in the month Ka1rttika (when the moon is in the constellation Rohin2i1) iPAdmaP. iHcat.
 .{mahAkAla}3{mahA4--kAla} úm. a form of S3iva in his character of destroyer (being then represented black and of terrific aspect) or a

place sacred to that form of S3iva iMBh. iKa1v. &c.
 .; N. of one of S3iva's attendants iMBh. iHariv. iKatha1s. &c. ({-tva} , ún. iHariv.)
 .; of Vishn2u iDhya1nabUp.
 .; = {viSnu-rUpA7khaNDa-daNDAYamAna-samaya} (?) iL.
 .; N. of a teacher iCat.
 .; of a species of cucumber, Trichosanthes Palmata iKa1v.
 .; the mango tree (?) iW.
 .; (with Jainas) one of the 9 treasures iL.
 .; N. of a mythical mountain iKa1ran2d2.
 .; ({I}), úf. N. of Durga1 in her terrific form iMBh. iBuddh.
 .; of one of DñDurga1's attendants iW.
 .; (with Jainas) of one of the 16 Vidya1-devi1s iHemac.
 .; of a goddess who executed the commands of the 5th Arhat of the present Avasarpi2i1 iib.
 .; ún. N. of a Lin3ga in Ujjayini1 iKatha1s.
 .; {-kavaca} ún. {-khaNDa} úm. ún. (?), {-tantra} ún. N. of úwks.
 .; {-pura} ún. `` Maha1-kalla's city '', Ujjayini1 iInscr.
 .; {-bhairava-tantre@zarabha-kavaca} ún. {-mata} ún.
 {-yoga-zAstre@khecarI-vidya} úf. {-rudro7dita-stotra} ún. {-saMhitA} úf. (and {øtA-kUTa} úm. or ún.), {-sahasranAman} ún. {-stotra}, ún.
 .; {øII-tantra} ún. {øII-mata} ún. N. of úwks.
 .; {øII-yantra} ún. N. of a úpartic. magical diagram iMW.
 .; {øII-sU7kta} ún. N. of úwk.
 .; {øle7zvara} ún. N. of a Lin3ga at Ujjayini1 iCat.
 .{mahAkAlaveya}3{mahA4--kAlaveya} orð úm. úpl. N. of a S10a1kha1 or school iL.
 .{mahAkAleta}3{mahA4--kAleta} úm. úpl. N. of a S10a1kha1 or school iL.
 .{mahAkAleya}3{mahA4--kAleya} ún. N. of a Sa1man iA1rshBr.
 .{mahAkAlopa}3{mahA4--kAlopa} úm. úpl. N. of a school (cf. {-kalopa}).
 .{mahAkAvya}3{mahA4--kAvya} ún. a great or classical poem (applied as a distinguishing title to 6 chief artificial poems, viz. the Raghu-van6s3a, Kuma1rasambhava and Megha-du1ta by Ka1lida1sa, the S3is3upa1la-vadha by Ma1gha, the Kira1ta7rjuni1ya by Bha1ravi and the Naishadha-carita by S3ri1-harsha
 .; úaccord. to some the Bhat2t2i-ka1vya is also a MñMa1gha) iKa1vya7d. iPra1p. (iW. 452).
 .{mahAkAza}3{mahA4--kAza} úm. N. of a Varsha iMBh.
 .{mahAkAzabhairavakalpe zarabhezvarakavaca} {mahA4--økAza-bhairava-kalpe@zarabhe7zvara-kavaca} ({øhA7kø}), ún. N. of úwk.
 .{mahAkAzi}3{mahA4--kAzi} úf. N. of the tutelary goddess of the Matam2ga-jas iCat.
 .{mahAkAzyapa}3{mahA4--kAzyapa} úm. N. of a disciple of Buddha iMWB. 193 ; 510.
 .{mahAkITaparvata}3{mahA4--kITa-parvata} úm. N. of a mountain iBuddh.

.{mahAkIrtana}3{mahA4--kIrtana} ún. a house îL.
 .{mahAkIrti}3{mahA4--kIrti} úmf. high-renowned îR.
 .{mahAkuNDa}3{mahA4--kuNDa} ún. N. of one of the attendants of S3iva îL.
 .; of a man îViIrac.
 .{mahAkumAra}3{mahA4--kumAra} ún. an hereditary prince îL.
 .{mahAkumudA}3{mahA4--kumudA} úf. Gmelina Arborea îL.
 .{mahAkumbhI}3{mahA4--kumbhI} úf. a species of plant îL.
 .{mahAkula}3{mahA4--kula} ún. a great or noble family îMBh. îHit. &c.
 .; ({-kula4}), úmf. being of a grñgreat or nñnoble fñfamily ,
 high-born îRV. îKa1m. &c.
 .; {ølo7tpanna} (îSa1y. îKatha1s.) or {ølo7dbhava} (îMW.) , úmf.
 sprung from a grñgreat or nñnoble fñfamily.
 .{mahAkulIna}3{mahA4--kulIna} úmf({A})n. = prec. îMn. îMBh. îKa1v.
 [795,2]
 .; {-tA} úf. noble birth îPrata1p.
 .{mahAkuza}3{mahA4--kuza} ún. N. of a Cakra-vartin îBuddh.
 .{mahAkuSTha}3{mahA4--kuSTha} ún. ``" severe cutaneous eruption "" , N.
 of 7 forms of cutñcutaneous erñeruption îSus3r.
 .{mahAkusumika}3{mahA4--kusumika} úf. Gmelina Arborea îBhpr.
 .{mahAkuha}3{mahA4--kuha} ún. a species of parasitical worm îBhpr. îCar.
 (cf. {-guha}).
 .{mahAkUpa}3{mahA4--kUpa} ún. a deep well îCat.
 .{mahAkUrma}3{mahA4--kUrma} ún. N. of a king îHariv.
 .{mahAkUla}3{mahA4--kUla} úmf({A})n. having high banks îNir.
 .; high-born (= {-kula}) îL.
 .{mahAkRcchra}3{mahA4--kRcchra} ún. great penance (used as N. of
 Vishn2u) îMBh.
 .{mahAkRtyAparimala}3{mahA4--kRtyA-parimala} ún. a kind of magical spell
 îCat.
 .{mahAkRSNa}3{mahA4--kRSNa} ún. ``" very black "" , a species of serpent
 îSus3r.
 .{mahAketu}3{mahA4--ketu} úmf. having a great banner (said of Siva) ""
 îMBh.
 .{mahAkeza}3{mahA4--keza} úmf. having strong hair (said of S3iva) îib.
 .{mahAkailAsadaNDaka}3{mahA4--kailAsadaNDaka} ún. N. of úwk.
 .{mahAkoza}3{mahA4--koza} ún. a large sheath îR.
 .; úmf. having a lñlarge shñsheath îMW.
 .; having a lñlarge scrotum (said of S3iva) îMBh.
 .; ({I}) , úf. N. of the tutelary goddess of the Matam2ga-jas îCat. (v.
 l. {-kAzI})
 .; of a river îKum.
 .; {-phalA} úf. a species of gourd îL.
 .{mahAkozAtakI}3{mahA4--kozAtakI} úf. a kind of gourd îBhpr.
 .{mahAkauSItaka}3{mahA4--kauSItaka} ún. N. of a Vedic úwk. îGr2S.
 îAV.Paris3.
 .{mahAkauSItaki}3{mahA4--kauSItaki} ún. N. of a teacher

.; {-brAhmaNa} ún. N. of a Bra1hman2a îL.
 .{mahAkauSThila}3{mahA4--kauSThila} orð ún. N. of a disciple of Buddha
 îBuddh.
 .{mahAkauSThilya}3{mahA4--kauSóThilya} ún. N. of a disciple of Buddha
 îBuddh.
 .{mahAkratu}3{mahA4--kratu} ún. a great sacrifice îMBh. îR. îRagh. (cf.
 {-yajJa}).
 .{mahAkrama}3{mahA4--krama} ún. ``" widestriding "" , N. of Vishn2u îL.
 .{mahAkrUrA}3{mahA4--krUrA} úf. N. of a Yogini1 îHcat.
 .{mahAkrodha}3{mahA4--krodha} úmf. very inclined to wrath îMBh.
 .; N. of S3iva îRTL. 106 , ún. 1.
 .{mahAkSa}3{mahA4--økSa} ({øhA7kSa}) , úmf. having great eyes (N. of
 S3iva) îMBh.
 .; {-paTalika} ún. a chief keeper of archives îBa1lar.
 .{mahAkSatrapa}3{mahA4--kSatrapa} ún. a great satrap îInscr.
 .{mahAkSapaNaka}3{mahA4--kSapaNaka} ún. N. of an author îCat.
 .{mahAkSara}3{mahA4--kSara} ún. a kind of natron îL.
 .{mahAkSIra}3{mahA4--kSIra} ún. sugarcane îL.
 .; ({A}) , úf. a female buffalo îL.
 .{mahAkSobhya}3{mahA4--kSobhya} ({øhA7kø}) , ún. or ún. (?) a úpartic.
 high number îBuddh.
 .{mahAkSauhiNI}3{mahA4--økSauhiNI} ({øhA7kø})
 .; in alg.) , úf. úid. (1 with twenty-four ciphers) îL.
 .{mahAkhaNDana}3{mahA4--khaNDana} ún. N. of two wks.
 .{mahAkharva}3{mahA4--kharva} ún. ún. a high number , 10 billions (?)
 îMW.
 .{mahAkhallava}3{mahA4--khallava} orð ún. úpl. N. of a school îL.
 .{mahAkhhalvala}3{mahA4--khalvala} ún. úpl. N. of a school îL.
 .{mahAkhAta}3{mahA4--khAta} ún. a deep ditch or moat îHcar.
 .; úmf. having a large dñditch or mñmoat îHit.
 .{mahAkhyAta}3{mahA4--khyAta} úmf. greatly renowned îPan5car.
 .{mahAga}3{mahA4--ga} úmf. (?) great , prosperous îW.
 .{mahAgaGgA}3{mahA4--gaGgA} úf. ``" the great Gan3ga1 "" , N. of a river
 îMBh.
 .{mahAgaja}3{mahA4--gaja} ún. a grñgreat elephant îBhP.
 .; one of the elñelephant that support the earth (cf. {dik-karin}) îR.
 .; {-lakSaNa} ún. N. of úwk.
 .{mahAgaNa}3{mahA4--gaNa4} ún. a great multitude , grñgreat assembly or
 crowd , grñgreat corporate body îAV. îMBh. îS3a1ntik. îVar.
 .; a úpartic. high number (1 with 14 ciphers) îL.
 .; {-pati} ún. ``" grñgreat leader of (S3iva's) hosts "" , N. of
 Gan2e7s3a or a form of GñGan2e7s3a îYa1jn5. îHariv. (îRTL. 217)
 .; {øti-kalpe@paJca-triMzatpIThika} úf. {øti-vidya} úf.
 {øti-sahasra-nAma-stotra} ún. {øti-stava-rAja} ún. {øti-stotra} , ún.
 N. of úwks.
 .{mahAgaNeza}3{mahA4--gaNe7za} ún. N. of Gan2e7s3a îCat.

.; {-purANe@gaNe7zagItA} úf. úpl. N. of úwk.
 .{mahAgati}3{mahA4--gati} (prob.) úf. a úpartic. high number îBuddh. - 1.
 .{mahAgada}3{mahA4--gada} ({øhA7gø}), úm. ``" grñgreat remedy "" , a kind of drug îSus3r. - 2.
 .{mahAgada}3{mahA4--gada} úm. grñgreat sickness îSus3r. îCar.
 .; fever îL.
 .; a úpartic. sickness îCar. - 3.
 .{mahAgada}3{mahA4--gada} úmfn. having a grñgreat club îBhP.
 .{mahAgandha}3{mahA4--gandha} úmf({A})n. having a strong odour , very fragrant îHariv.
 .; úm. Calamus Rotang îL.
 .; Wrightia Antidysenterica îL.
 .; ({A}) , úf. Uraria Lagopodioides îL.
 .; N. of a flower îL.
 .; of Ca1mun2d2a1 îL.
 .; ún. a kind of sandal-wood îL.
 .; myrrh îL.
 .; {-hastin} úm. N. of a very efficacious remedy îCar.
 .{mahAgaya}3{mahA4--gaya4} úmfn. having a great household (said of Agni) îRV. ix , 66 , 20.
 .{mahAgarta}3{mahA4--garta} úm. N. of S3iva îS3ivag.
 .{mahAgarbha}3{mahA4--garbha} úmfn. ``" having a large womb "" (or úm. ``" a lñlarge wñwomb "") , N. of S3iva îMBh.
 .; úm. N. of a Da1nava îHariv.
 .{mahAgala}3{mahA4--gala} úmfn. long-necked or thick-nñnecked îMBh.
 .{mahAgava}3{mahA4--gava} úm. Bos Gavaeus îL.
 .{mahAgastyasaMhitA}3{mahA4--øgastya-saMhitA} ({øhA7gø}), úf. N. of úwk.
 .{mahAgiri}3{mahA4--giri} úm. a grñgreat mountain îLa1t2y. îTA1r. îR. îPur.
 .; N. of a Da1nava îHariv.
 .; (with Jainas) of a Sthavira îL.
 .{mahAgIta}3{mahA4--gIta} úm. ``" great singer "" , N. of S3iva îMBh.
 .{mahAguNa}3{mahA4--guNa} úm. a chief quality , cardinal virtue îKa1m.
 .; úmfn. possessing grñgreat excellencies , distinguished , very meritorious îMBh. îPrab.
 .; very efficacious îSus3r.
 .; úm. N. of a teacher îBuddh.
 .; {-tva} ún. the possession of grñgreat properties or virtues îSus3r.
 .{mahAguru}3{mahA4--guru} úm. a very venerable person îA1s3vGr2. îKa1IP. &c.
 .{mahAgulmA}3{mahA4--gulmA} úf. the Soma plant îL.
 .{mahAguha}3{mahA4--guha} úm. a species of parasitical worm , îS3a1rn3gS. (cf. {-kuha})
 .; ({A}) , úf. Hemionitis Cordifolia îL.

.; {mahAgRSTi}3{mahA4--gRSTi} úf. a cow with a large hump îPa1n2.
 .{mahAgRha}3{mahA4--gRha} ún. a large house îMr2icch.
 .{mahAgodhUma}3{mahA4--godhUma} úm. coarse-grained wheat îBhpr.
 .{mahAgaurI}3{mahA4--gaurI} úf. one of the 9 forms of Durga1 îCat.
 .; N. of a river îMBh. îMa1rkP.
 .{mahAgaurIvita}3{mahA4--gaurIvita} ún. N. of a Sa1man îA1rshBr.
 .{mahAgni}3{mahA4--øgni} ({øhA7gø}), úm.
 .{mahAgnicayana}3{mahA4--øgni-cayana} ún. (and {øna-kArikA} úf. {øna-prayoga} úm. {øna-vyAkhyA} úf. {øna-sUtra} ún.) , [795,3]
 .{mahAgnisarvasva}3{mahA4--øgni-sarvasva} ún. N. of úwks.
 .{mahAgranthika}3{mahA4--granthika} úmfn. (in med.) forming great knots îSus3r.
 .{mahAgraha}3{mahA4--graha} úm. ``" the great planet "" , N. of Ra1hu îHariv.
 .; of the planet Saturn îL.
 .{mahAgrahAyaNI}3{mahA4--øgrahAyaNI} ({øhA7grø}), úf. N. of the 15th day of the first half of the month A1graha1yan2a îL.
 .{mahAgrAma}3{mahA4--grAma4} úm. a grñgreat multitude îRV.
 .; a grñgreat village îRa1jat.
 .; N. of the ancient capital of Ceylon (said to be the \$ of Ptolemy and the modern Ma1gama) îL.
 .; úpl. N. of a people îR.
 .{mahAgrAha}3{mahA4--grAha} úm. a grñgreat shark îMBh.
 .{mahAgrIva}3{mahA4--grIva} úmfn. long-necked (said of S3iva) îMBh.
 .; úm. a camel îL.
 .; N. of one of S3iva's attendants îHariv.
 .; úpl. N. of a people îVar. îMa1rkP.
 .{mahAgrIvin}3{mahA4--grIvin} úm. ``" long-necked "" , a camel îL.
 .{mahAghaTa}3{mahA4--ghaTa} úm. a grñgreat pitcher îCat. (úaccord. to others , a proper N.)
 .{mahAghaNTAdhara}3{mahA4--ghaNTA-dhara} úmf({A})n. having a large bell îR.
 .{mahAghasa}3{mahA4--ghasa} úm. ``" great eater "" , N. of one of S3iva's attendants îL.
 .{mahAghAsa}3{mahA4--ghAsa} úmfn. abounding with grass or fodder îW.
 .; úm. = {mahato@mahatyA@vA@ghAsaH} îPa1n2. 6-3 , 46 îVa1rtt. 1.
 .{mahAghUrNA}3{mahA4--ghUrNA} úf. spirituous liquor îL.
 .{mahAghRta}3{mahA4--ghRta} ún. ghee kept a long time (used for medicinal purposes) îSus3r.
 .{mahAghoNTA}3{mahA4--ghoNTA} úf. the big jujube îL.
 .{mahAghora}3{mahA4--ghora} úmfn. very terrible or formidable îMBh. îR. îKatha1s.
 .; úm. N. of a hell îL.
 .{mahAghoSa}3{mahA4--ghoSa} úmf({A})n. loud-sounding îMBh.
 .; úm. a loud noise îL.
 .; ({A}) , úf. Boswellia Thurifera îL.

.; = {karkaTa-zRGgI} (or a kind of gall-nut) îL.
.; = {zRGgI} îL.
.; ún. a market îL.
.; {-svara-rAja} úm. N. of a Bodhi-sattva îBuddh.
.; {øSA7nugA} úf. N. of a Tantra deity îib.
.; {øSe7zvara} úm. N. of a king of the Yakshas îib.
.; {mahAGga}3{mahA4--øGga} ({øhA7Gga}), úmfn. having a great body or limbs (said of S3iva) îMBh.
.; úm. (only îL.) a camel
.; a kind of rat
.; Asteracantha Longifolia
.; Plumbago Zeylanica.
.; {mahAcakra}3{mahA4--cakra} ún. a great wheel , a gr̃great discus îRa1matUp. îMBh.
.; the mystic circle or assembly in the S3a1kta ceremonial îRTL. 196
.; úm. `` having a gr̃great wh̃wheel or d̃discus '' , N. of a Da1nava îHariv. (v. l. {-vaktra})
.; {-pravezajJAna-mudra} úf. N. of a Mudra1 (¸ q.v.) îBuddh.
.; {-vartin} úm. a great emperor or universal monarch ({øti-tA} úf. the rank of a gr̃great eñemperor) îKatha1s.
.; {-vADa} or {-vAla} úm. N. of a mythical mountain îBuddh.
.; {mahAcaJcU}3{mahA4--caJcU} úf. a species of culinary plant îL.
.; {mahAcaNDa}3{mahA4--caNDa} úm. a very violent or passionate man îW.
.; N. of one of Yama's two servants îL.
.; of one of S3iva's attendants îL.
.; ({A}), úf. N. of Ca1mun2d2a1 îL.
.; ({I}), úf. N. of a female attendant of Durga1 îL.
.; {mahAcaturaka}3{mahA4--caturaka} úm. N. of a jackal îPan5cat.
.; {mahAcandra}3{mahA4--candra} úm. N. of a man îDivyA7v.
.; {mahAcapala}3{mahA4--capala} úf. a kind of metre îCol. îPin3g. îSch.
.; {mahAcamasa}3{mahA4--camasa} úm. N. of a man
.; cf. {mAhAcamasya}.
.; {mahAcamU}3{mahA4--camU} úf. a large army , a gr̃great battalion , in {su-mø} îMBh.
.; {mahAcampA}3{mahA4--campA} úf. N. of a country or kingdom îBuddh.
.; {mahAcarya}3{mahA4--carya} úf. `` great course of life '' , the course of life of a Bodhi-sattva îKatha1s.
.; {mahAcala}3{mahA4--øcala} ({øhA7cø}), úm. a gr̃great mountain îR. îMa1rkP.
.; (with Buddhists) one of the 7 lower regions îDharmas. 123.
.; {mahAcArI}3{mahA4--cArI} úf. the speaking of the Na1ndi1 (¸ q.v.) îL.
.; {mahAcArya}3{mahA4--øcArya} ({øhA7cø}), úm. `` the gr̃great teacher '' , N. of S3iva îS3ivag.
.; (?) N. of an author îCat.
.; {mahAcit}3{mahA4--cit} úf. gr̃great intelligence ({-tva} ún.) îUp.
.; {mahAcitta}3{mahA4--citta} úg. {sutaMgamA7di}

.; ({A}), úf. N. of an Apsaras îL.
.; {mahAcitrapATala}3{mahA4--citrapATala} a species of plant îBuddh.
.; {mahAcIna}3{mahA4--cIna} úm. Great China
.; úpl. the inhabitants of that country îBuddh. îCat.
.; {mahAcunda}3{mahA4--cunda} úm. N. of a Buddhist mendicant îBuddh.
.; {mahAcUDA}3{mahA4--cUDA} úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.; {mahAcUta}3{mahA4--cUta} úm. a species of mango tree îL.
.; {mahAcaitanya}3{mahA4--caitanya} úmfn. being the gr̃great intellect îUp.
.; {mahAchada}3{mahA4--chada} úm. Lipeocercis Serrata îL.
.; {mahAchAya}3{mahA4--chAya} úm. the Indian fig-tree îL.
.; {mahAchidra}3{mahA4--chidra} úf. a species of medicinal plant îL. - 1.
.; {mahAja}3{mahA4--øja4} ({øhA7ja}), úm. a large he-goat îS3Br. îYa1jn5. - 2.
.; {mahAja}3{mahA4--ja} úmfn. high-born , noble îW.
.; {mahAjaGgha}3{mahA4--jaGgha} úm. `` great-legged '' , a camel îL.
.; {mahAjajJu}3{mahA4--jajJu} úm. N. of a mythical teacher îBaudh.
.; {mahAjaTa}3{mahA4--jaTa} úmfn. wearing a gr̃great braid or coil of matted hair (N. of S3iva) îMBh.
.; ({A}), úf. a species of plant îL.
.; {mahAjatru}3{mahA4--jatru} úmfn. having a gr̃great collar-bone (N. of S3iva) îMBh.
.; {mahAjana}3{mahA4--jana} úm. (sg.
.; rarely úpl.) a gr̃great multitude of men , the populace ({øne} úind. in the presence of a gr̃great number of men , in public) îMBh. îR. îKa1v. &c.
.; a gr̃great or eminent man , gr̃great persons îPan5cat.
.; the chief or head of a trade or caste îMW.
.; a merchant (?) îPan5cat.
.; úmfn. (a house) occupied by a gr̃great number of men îMBh.
.; {mahAjanIya}3{mahA4--janIya} úmfn. = {mahAJ@jano@yasya} îPa1n2. îVa1rtt.
.; {mahAjapa}3{mahA4--japa4} úm. a úpartic. personification îMaitrS.
.; {mahAjambu}3{mahA4--jambu} orð úf. a species of plant îBhpr.
.; {mahAjambu}3{mahA4--jamóBU} úf. a species of plant îBhpr.
.; {mahAjambha}3{mahA4--jambha} úm. N. of one of S3iva's attendants îL.
.; {mahAjaya}3{mahA4--jaya} úmfn. very victorious îMW.
.; úm. N. of a Na1ga îMBh.
.; ({A}), úf. N. of Durga1 îL.
.; {mahAjaya}3{mahA4--jaya} úmf({A})n. very impetuous , vñvictorious swift , vñvictorious fleet , very rapid îMBh. îR. îBhp.
.; úm. an antelope îL.
.; ({A}), úf. N. of one of the Ma1tr2is attending on Skanda îMBh. (v. l. {mano-javA}).
.; {mahAjAtaka}3{mahA4--jAtaka} ún. `` the great Ja1taka '' , N. of one of

the best and most often recited Ja1takas of the Buddha iMW. 113.

[796,1]

.{mahAjAti}3{mahA4--jAti} úf. Gaertnera Racemosa iL.

.{mahAjAtIya}3{mahA4--jAtIya} úmfn. moderately large iPa1n2. 6-3 , 46

.; of an excellent sort or species iW.

.{mahAjAnu}3{mahA4--jAnu} úm. ``" large-kneed "" , N. of a Bra1hman iMBh.

.; of one of S3iva's attendants iL.

.{mahAjAbAla}3{mahA4--jAbAla} úm. N. of a man iPa1n2. 6-2 , 38.

.{mahAjAlini}3{mahA4--jAlini} (úm. c. for {øI}) , úf. a species of plant iCar.

.{mahAjAlI}3{mahA4--jAlI} úf. (only iL.) a species of Ghosha1 with yellowish flowers

.; a spñspecies of Kos3a1taki1 with red flowers

.; a spñspecies of creeper

.; a kind of factitious salt.

.{mahAjihva}3{mahA4--jihva} úmfn. long-tongued (said of S3iva) iMBh.

.; úm. N. of a Daitya iHariv.

.{mahAjJAnagItA}3{mahA4--jJAna-gItA} úf. N. of a Tantra deity iBuddh.

.{mahAjJAnayutA}3{mahA4--jJAna-yutA} úf. N. of the goddess Manasa1 iCat.

.{mahAjJAnin}3{mahA4--jJAnin} úm. ``" knowing much "" , N. of S3iva iS3ivag.

.; a great soothsayer iKatha1s.

.{mahAjyaiSThI}3{mahA4--jyaiSThI} úf. N. of a night of full moon coinciding with certain phenomena in the heavens in the month Jyaisht2ha iTithya1d.

.{mahAjyotis}3{mahA4--jyotis} úm. ``" having great splendour "" , N. of S3iva iS3ivag.

.; {øtiS-matI} úf. a species of plant iL.

.{mahAjvara}3{mahA4--jvara} úm. great affliction iKatha1s.

.; {øA7Gkuza} úm. a mixture used as a remedy for fever iBhpr.

iRase7ndrac.

.{mahAjvAla}3{mahA4--jvAla} úmfn. blazing greatly (said of S3iva) iMBh.

.; úm. a sacrificial fire iL.

.; N. of a hell iVP.

.; ({A}) , úf. a large flame iL.

.{mahAjhaSa}3{mahA4--jhaSa} úm. a big or strong fish iL.

.{mahAJjana}3{mahA4--øJjana} ({øhA7Jjø}) , úm. N. of a mountain iR.

.{mahAJji}3{mahA4--øJji} ({øhA7Jji}) , úmfn. having broad spots iVS.

.{mahATavi}3{mahA4--øTavi} ({øhA7Tø}) , úm. úpl. N. of a people iVarBr2S.

.; ({I}) , úf. a grñgreat forest iDas3.

.{mahADakara}3{mahA4--Dakara} (?) , úm. N. of a commentator iCat.

.{mahADIna}3{mahA4--DIna} ún. a kind of flight iMBh.

.{mahADhya}3{mahA4--øDhya} ({øhA7Dhø}) , úmfn. very rich iKatha1s.

.; úm. Nauclea Cadamba iL.

.{mahANagnI}3{mahA4--NagnI} (!) , úf. - {nagna4}.

.{mahAtattva}3{mahA4--tattva} ún. ``" the grñgreat principle "" ,

Intellect (second of the Sa1m2khya Tattvas

.; - {mahat})

.; ({A}) , úf. N. of one of Durga1's attendants iW.

.{mahAtantra}3{mahA4--tantra} ún. N. of a S3aiva úwk.

.; {-rAja} úm. - {brahmajJAna-mø}.

.{mahAtapa}3{mahA4--tapa} (úm. c.) , úmfn. = {-tapas} iHariv.

.{mahAtapana}3{mahA4--tapana} úm. ``" greatly burning "" , N. of a hell iBuddh.

.{mahAtapas}3{mahA4--tapas} úmfn. very afflicted iMBh.

.; practising severe penance or great religious austerities iMn. iMBh. iR.

.; úm. a great ascetic iMW.

.; N. of Vishn2u iL.

.; of S3iva iRTL. 83

.; of a Muni iHit. iKatha1s.

.; {øpaHsaptamI} úf. ``" the 7th (day in a úpartic. half month) of severe penance "" , a úpartic. festival iCat.

.{mahAtapasvin}3{mahA4--tapasvin} úmfn. greatly afflicted , = {-tapas} iMBh.

.{mahAtamas}3{mahA4--tamas} ún. ``" gross (spiritual) darkness "" , N. of one of the 5 degrees of A-vidya1 iBhP.

.; {ømaH-prabhA} úf. ``" having thick darkness for light "" , N. of the lowermost of the 21 hells iL.

.{mahAtaru}3{mahA4--taru} úm. ``" great tree "" , Tithymalus Antiquorum iL.

.; Euphorbia of various kinds iW.

.{mahAtala}3{mahA4--tala} ún. N. of the 6th of the 7 lower worlds or regions under the earth inhabited by the Na1gas &c. (- {pAtAla}) iA1run2Up. iPur. &c. (iW. 431 , ún. 1).

.{mahAtApazcita}3{mahA4--tApazcita} ún. N. of a Sattra iS3rS.

.{mahAtArA}3{mahA4--tArA} úf. N. of a Buddhist goddess iL.

.{mahAtAlI}3{mahA4--tAlI} úf. a species of creeping plant (úw.r. for {-jAlI}) iL.

.{mahAtAlezvara}3{mahA4--tAle7zvara} úm. a úpartic. drug iL.

.{mahAtikta}3{mahA4--tikta} úmfn. very bitter

.; with {sarpis} ún. a úpartic. drug iCar.

.; úm. Melia Sempervirens iL.

.; ({A}) , úf. Clypea Hernandifolia iL.

.; = {yavatiktA} iL.

.{mahAtiktaka}3{mahA4--tiktaka} úmfn. extremely bitter

.; (with {sarpis}) , ún. a úpartic. drug iSus3r.

.{mahAtiTibha}3{mahA4--tiTibha} úm. or ún. (?) N. of a úpartic. high number iBuddh.

.{mahAtithi}3{mahA4--tithi} úf. the great lunar day , the 6th day of a lunation iMBh.

.{mahAtIkSNa}3{mahA4--tIkSNa} úmf. exceedingly sharp (said of weapons , of perception &c.)
.; very pungent (said of flavours) îW.
.; ({A}) , úf. the marking-nut plant îL.
.{mahAtuSita}3{mahA4--tuSita} úm. N. of Vishn2u îVishn2. îMBh.
.{mahAtuSTijJAnamudra}3{mahA4--tuSTi-jJAnamudra} úf. N. of a MudraI (~ q.v.) îBuddh.
.{mahAteja}3{mahA4--teja} úmf. (úm. c.) = next , úmf. îBhP.
.{mahAtejas}3{mahA4--tejas} úmf. of great splendour , full of fire , of grñgreat majesty (said of gods and men) îMn. îMBh. îR.
.; úm. a hero , demigod îW.
.; fire îL.
.; N. of Skanda îL.
.; of Su-brahman2ya îL.
.; of a warrior îCat.
.; of a king of the Garud2as îBuddh.
.; ún. quicksilver îL.
.; {øjo-garbha} úm. a kind of meditation îBuddh.
.{mahAtaila}3{mahA4--taila} ún. any valuable or precious oil , (or perhaps) N. of a úpartic. kind of oil îKatha1s.
.{mahAtodya}3{mahA4--øtodya} ({øhA7tø}) , ún. a great drum îKatha1s.
.{mahAtman}3{mahA4--øtman} ({øhA7tø}) , úmf. `` high-souled '' , magnanimous , having a grñgreat or noble nature , high-minded , noble îMn. îMBh. îR. &c.
.; highly gifted , exceedingly wise îPan5cat.
.; eminent , mighty , powerful , distinguished îMBh. îR. îPan5cat. îSus3r.
.; úm. the Supreme Spirit , grñgreat soul of the universe îMaitrUp. îMn.
.; the grñgreat principle úi.e. Intellect îBhP.
.; (scil. {gaNa}) , N. of a class of deceased ancestors îMa1rkP.
.; of a son of Dhi1-mat îVP.
.; {øma-vat} úmf. `` high-souled '' , highly gifted , very wise îKa1m.
.; {øtmya} úmf. magnanimous îMW.
.; ún. úw.r. for {mahAtmya} (~ q.v.) îPadmaP. îDas3.
.{mahAtyaya}3{mahA4--tyaya} ({øhA7tø}) , úm. any grñgreat evil or harm or pain îMBh.
.; úmf. causing grñgreat evil , very pernicious îib.
.; (with {jvara} úm. used by îSus3r.) = {mahA-kaSTa} , {gambhIra} or {cAturthika} îBhpr. [796,2]
.; {-tyayika} úmf. connected with any grñgreat immediate evil or danger îCar.
.{mahAtyAga}3{mahA4--tyAga} úm. grñgreat liberality or generosity (in {øga-maya} below)
.; úmf. extremely liberal or generous ({øga-citta} úmf. of extñextremely liberal mind) îLalit.
.; úm. N. of a man îBuddh.

.; {-maya} úmf. consisting of great liberality îKatha1s.
.{mahAtyAgin}3{mahA4--tyAgin} úmf. extremely liberal or generous (said of S3iva) îS3ivag.
.{mahAtrikakud}3{mahA4--trikakud} orð úm. N. of a Stoma îS3rS.
.{mahAtrikakubh}3{mahA4--trikaókubh} úm. N. of a Stoma îS3rS.
.{mahAtripurasundarIkavaca}3{mahA4--tripura-sundarI-kavaca} ún. N. of a kind of magical spell îCat.
.{mahAtripurasundarItApanIyopaniSad}3{mahA4--tripura-sundarI-tApanIyo7paniSad} andð úf. N. of two Upanishads.
.{mahAtripurasundarItApanIyopaniSadaryuttaratApanI}3{mahA4--tripura-sundarI-tApanIyo7paniSaódary-uttara-tApanI} úf. N. of two Upanishads.
.{mahAtripurasundarImantranAmasahasra}3{mahA4--tripura-sundarI-mantra-nAma-sahasra} ún. N. of a ch. of the Va1make7s3vara-tantra.
.{mahAtrizUla}3{mahA4--trizUla} ún. a grñgreat trident îRa1jat.
.{mahAdaMSTra}3{mahA4--daMSTra} úmf. having grñgreat tusks or fangs îMBh. îR.
.; úm. a species of big tiger îL.
.; N. of a Vidya1-dhara îKatha1s.
.; of a man îib.
.{mahAdaNDa}3{mahA4--daNDa} úm. a long staff
.; (úaccord. to îSch.) a long arm îPrab.
.; severe punishment îMBh.
.; úmf. carrying a lñlong stñstaff
.; N. of a servant or officer of Yama îL.
.; {-dhara} úmf({A})n. (a ship) carrying a great mast îR.
.{mahAdanta}3{mahA4--danta} úm. the tusk of an elephant îL.
.; ({mahA4-}) , úmf. having large teeth or tusks îMBh. (said of S3iva) îSuparn2.
.; úm. an elephant with lñlong tusks îW.
.{mahAdamatra}3{mahA4--damatra} úm. N. of a teacher îS3a1n3khGr2. îAV.Paris3.
.{mahAdambha}3{mahA4--dambha} úmf. practising grñgreat deceit (said of S3iva) îS3ivag.
.{mahAdaridra}3{mahA4--daridra} úmf. extremely poor îPan5car.
.{mahAdaza}3{mahA4--daza} úf. the influence of a predominant planet îMW.
.{mahAdAna}3{mahA4--dAna} ún. `` great gift '' , N. of certain valuable gifts (16 are enumerated) îPan5car. îCat.
.; úmf. accompanied by valñvaluable gifts (said of a sacrifice) îHariv.
.; {-nirNaya} úm. N. of úwk.
.; {-pati} úm. a very liberal man îLalit.
.; {-paddhati} úf. {-prayoga-paddhati} úf. {-vAkyA7valI} úf. {øN7nukramaNika} úf. N. of úwks.
.{mahAdAru}3{mahA4--dAru} ún. Pinus Deodora îS3a1rn3gS.
.{mahAdikaTabhI}3{mahA4--ødi-kaTabhI} ({øhA7dø}) , úf. a species of

Achyranthes îL. (v. 1. {mahA7likø}).
 .{mahAdivAkIrtya}3{mahA4--divAkIrtya} úm. N. of a Sa1man îBr. îS3rS.
 .{mahAdiz}3{mahA4--diz} úf. a chief quarter of the world (east , south , west , north) îA1pS3r. îComm.
 .{mahAdIpadAnavidhi}3{mahA4--dIpa-dAna-vidhi} úm. N. of úwk.
 .{mahAduHkha}3{mahA4--duHkha} úm. a grñgreat pain or evil îSubh.
 .{mahAdundu}3{mahA4--dundu} úm. a grñgreat military drum îL.
 .{mahAdurga}3{mahA4--durga} úmfn. very difficult to be crossed îMW.
 .; úm. a grñgreat calamity or danger îPan5cat.
 .{mahAdUta}3{mahA4--dUta} úm. or úm. (?) N. of a Buddhist Su1tra úwk.
 .{mahAdUSaka}3{mahA4--dUSaka} úm. a species of grain îSus3r.
 .{mahAdRti}3{mahA4--dRti} úm. a grñgreat leather bag or pouch îMBh.
 .{mahAdeva}3{mahA4--deva4} úm. `` the grñgreat deity '' , N. of Rudra or S3iva or one of his attendant deities îAV. &c. &c.
 .; of one of the 8 forms of RñRudra or S3ñS3iva îPur.
 .; of Vishn2u îMBh. îHariv. îRa1matUp.
 .; of various authors &c. îCat. (also {dIkSita-mø} , {dvi-vedi-mø}
 .; cf. below)
 .; of a mountain îVa1s. , Introd.
 .; ({A}) , úf. N. of a daughter of Devaka îVP. (úw.r. for {saha-devA})
 .; ({I}) , úf. N. of S3iva's wife Pa1rvati1 îMBh. îHariv. &c. (îRTL.
 186)
 .; of Lakshmi1 îMBh. îR.
 .; of Da1ksha1yan2i1 in the S3a1lagra1ma îCat.
 .; the chief wife of a king îMBh. îKatha1s. &c. ({øvI-tva} úm. the rank
 of chief wife îKatha1s.)
 .; a kind of colocynth îL.
 .; N. of various women îVet. îCat.
 .; of sev. wks.
 .; úm. N. of a Tantra îCat. îA1ryav. (cf. {ziva-tantra})
 .; {kavI7zA7cArya-sarasvatI} úm. N. of an author îCat.
 .; {-kRtyA} úf. a wrong act committed against S3iva îMBh.
 .; {-giri} úm. N. of a mountain îKatha1s.
 .; {gR4ha} úm. a temple of S3iva îCat.
 .; {-josI} úm. N. of an author îCat.
 .; {-tantra} úm. the Maha1-deva Tantra îCat. (¯ above)
 .; {-tIrtha} úm. N. of a teacher îCat.
 .; {-tva} úm. the state or dignity of `` the grñgreat deity '' îUp.
 .; {-dIkSita} úm. {-daiva-jJa} úm. {-dvi-vedin} úm. {-paNDita} , úm.
 {-puNya-stambha-kara} or {-puNatAma-kara} (?) , úm. N. of authors
 îCat.
 .; {-pura} úm. N. of a city îBuddh.
 .; {-bhaTTa} and {-bhaTTa-dina-kara} úm. N. of learned men îCat.
 .; {-maNi} úm. a species of medicinal plant îL.
 .; {-vAjapeyin} úm. {-vAdI7ndra} úm. {-vid} úm. {-vidyA-vAg-Iza} ,
 úm. {-vedA7nta-vAg-Iza} úm. {-vedA7ntin} úm. {-zarman} úm.

{-zAstrin} úm. {-sarasvatI} úm. (and {øtI-vedA7ntin} , m.) ,
 {-sarva-jJavAdI7ndra} úm. N. of learned men îCat.
 .; {-sahasranAman} úm. N. of úwk.
 .; {-sahasra-nAma-stotra} and {-stotra} úm. N. of Stotras
 .; {-hata} úmfn. slain by Rudra îA1pS3r.
 .; {-hArivaMza} úm. {øvA7nanda} úm. {øvA7zrama} úm. N. of authors
 îCat. , {øvA7STo7ttara-zata-nAman} úm. N. of úwk.
 .; {øvA7hata} úmfn. hit by Maha1-deva îMaitrS.
 .; {øve7ndra-sarasvatI} úm. N. of an author îCat.
 .{mahAdevIya}3{mahA4--devIya} úmfn. composed by Maha1-deva îCat.
 .; úm. N. of úwk.
 .{mahAdeha}3{mahA4--deha} úmfn. having a great body îBhpr.
 .{mahAdaitya}3{mahA4--daitya} úm. `` the grñgreat Daitya '' , N. of a
 DñDaitya îGa1rud2aP.
 .; of the grandfather of the second Candra-gupta îInscr.
 .{mahAdairghatamasa}3{mahA4--dairghatamasa} úm. N. of a Sa1man îL.
 .{mahAdbhuta}3{mahA4--ódbhuta} ({øhA7dø}) , úmfn. very wonderful îMBh.
 .; úm. a grñgreat marvel îAV.Paris3.
 .; N. of the 72nd Paris3isht2a of the îAV.
 .{mahAdyuti}3{mahA4--dyuti} úmfn. of grñgreat splendour , very bright or
 glorious îMn. îMBh. îR. [796,3]
 .; {-kara4} úm. N. of the sun îTA1r.
 .{mahAdyotA}3{mahA4--dyotA} úf. N. of a Tantra goddess îBuddh.
 .{mahAdrAvaka}3{mahA4--drAvaka} úm. a kind of drug îL.
 .{mahAdruma}3{mahA4--druma} úm. a grñgreat tree îMBh. îHariv. &c.
 .; Ficus Religiosa îL.
 .; N. of a son of Bhavya îPur.
 .; úm. N. of the Varsha ruled by him îVP.
 .{mahAdroNA}3{mahA4--droNA} orð úf. a species of plant îL.
 .{mahAdroNI}3{mahA4--droóNI} úf. a species of plant îL.
 .{mahAdvandva}3{mahA4--dvandva} úm. = {-dundu} (¯ q.v.) îL.
 .{mahAdvAdazIvicAra}3{mahA4--dvAdazI-vicAra} úm. N. of úwk.
 .{mahAdvAra}3{mahA4--dvAra} úm. úm. a principal door or gate îHariv.
 .; ({A}) , úf. (a woman) having a large vagina îSus3r.
 .{mahAdhana}3{mahA4--dhana4} úm. great spoil or booty (taken in battle)
 îRV.
 .; a grñgreat contest , grñgreat battle îib. îNaigh.
 .; great wealth or riches îVar. îKatha1s.
 .; agriculture îL.
 .; úmf({A})n. costing much money , very costly or precious or valuable
 îMBh. îHariv. îR. îCa1n2.
 .; having much money , rich , wealthy îR. îPan5cat. îHit. &c.
 .; úm. N. of a merchant îKatha1s. îVet.
 .; úm. anything costly or precious îW.
 .; gold îL.
 .; incense îL.

.; costly raiment îL.
.; {-pati} úm. a very rich man îKatha1s.
. {mahAdhanika}3 {mahA4--dhanika} úmfn. excessively rich îVarBr2S. îSch.
. {mahAdhanus}3 {mahA4--dhanus} úmfn. having a gr̃great bow (S3iva)
îS3ivag.
.; {ønur-dhara} úm. (îMairUp.) or {ønuS-mat} úm. (îMBh.) a gr̃great
archer.
. {mahAdharma}3 {mahA4--dharma} úm. N. of a prince of the Kim2-naras
îBuddh.
. {mahAdhavalapurANa}3 {mahA4--dhavala-purANa} ún. N. of úwk.
. {mahAdhAtu}3 {mahA4--dhAtu} úm. `` great metal or element "", gold îL.
.; lymph îL.
.; N. of S3iva îMBh. (= {meru-parvata} îNi1lak.)
. {mahAdhipati}3 {mahA4--ødhipati} ({øhA7dhø}), úf. N. of a Tantra deity
îBuddh.
. {mahAdhI}3 {mahA4--dhI} úmfn. having a great understanding îS3is3.
îS3rutab.
. {mahAdhur}3 {mahA4--dhur} úm. = {mahAn@dhUH@sadRzaH@pravAhaH} îMBh.
(îNi1lak.)
. {mahAdhura}3 {mahA4--dhura} úm. îPa1n2. 5-4 , 74 îSch.
. {mahAdhurya}3 {mahA4--dhurya} úm. a full-grown draught-ox îR.
. {mahAdhRti}3 {mahA4--dhRti} úm. N. of a king îPur.
. {mahAdhvaja}3 {mahA4--dhvaja} úm. a camel îL.
. {mahAdhvani}3 {mahA4--dhvani} úm. `` making a loud noise "", N. of a
Da1nava îHariv.
. {mahAdhvanika}3 {mahA4--ødhvanika} ({øhA7dhø}), úmfn. `` one who has
gone a long journey "", dead îL.
. {mahAdhvara}3 {mahA4--ødhvara} ({øhA7dhø}), úm. a great sacrifice îMW.
. {mahAdhvAna}3 {mahA4--dhvAna} úm. a loud sound îHemac.
. {mahAnaka}3 {mahA4--ønaka} ({øhA7nø}), úm. a kind of large drum îMBh.
. {mahAnakha}3 {mahA4--nakha} úmfn. having great nails or claws (S3iva)
îMBh.
. {mahAnagara}3 {mahA4--nagara} ún. a gr̃great city or N. of a cñcity
îPa1n2. 6-2 , 89.
. {mahAnagna}3 {mahA4--nagna4} úm. `` quite naked "", a paramour îAV.
îS3a1n3khS3r.
.; an athlete îBuddh. îLalit.
.; ({A} úf. îA1pS3r.
.; or {I4} îAV. &c.), a kind of harlot (= {mahatI@ca@nagnI@ca} îSa1y.
on îAitBr.
.; úw.r. {mahA-NagnI} and {-naghnI}).
. {mahAnaTa}3 {mahA4--naTa} úm. `` gr̃great actor "", N. of S3iva îCat.
. {mahAnada}3 {mahA4--nada} úm. a gr̃great river or stream îMa1rkP.
.; N. of a river îVP.
.; ({I}), úf. a river îLa1t2y. îMairUp. îMBh. &c.
.; N. of the Ganges îMBh. îMa1rkP.

.; of a well-known river (which rises on the south-west of Bengal , and
after an eastward course of 520 miles divides into sev. branches at the
town of Cuttack , and falls by sev. mouths into the Bay of Bengal) îMW.
.; of various streams îMBh. îHariv. &c.
.; {ødI-sAgara-saMgama}
.; úm. `` confluence of the Maha1-nadi1 and the ocean "", N. of a place
îCat.
. {mahAnana}3 {mahA4--ønana} ({øhA7nø}), úmfn. having a gr̃great mouth
or face îMBh.
. {mahAnanda}3 {mahA4--ønanda} ({øhA7nø} or {øhA-nø}), úm. gr̃great
bliss ({-tva} , ún. state of great bliss) îUp.
.; the gr̃great joy of deliverance from further transmigration , final
emancipation îL.
.; a kind of flute îSam2gi1t.
.; N. of a disciple of Buddha îBuddh.
.; of a king îPur.
.; of two authors îCat.
.; of a river îL.
.; ({A} , úf. ardent spirits îL.
.; a species of plant (= {ArAma-zItalA}) îL.
.; the 9th day in the light half of the month Ma1gha îTithya1d.
.; N. of a river îMBh.
.; {-dhIra} úm. N. of an author îCat.
. {mahAnandi}3 {mahA4--nandi} orð úm. N. of a king îPur.
. {mahAnandin}3 {mahA4--nanódin} úm. N. of a king îPur.
. {mahAnayaprakAza}3 {mahA4--naya-prakAza} úm. N. of úwk.
. {mahAnaraka}3 {mahA4--naraka} úm. N. of a hell îMn. îYa1jn5.
. {mahAnarendra}3 {mahA4--nare7ndra} úm. a gr̃great conjuror or magician
îKa1d.
. {mahAnarman}3 {mahA4--narman} úm. a Ma1hishya (~ q.v.) who knows medicine
îL.
. {mahAnala}3 {mahA4--nala} úm. Arundo Bengalensis îL.
. {mahAnavamI}3 {mahA4--navamI} úf. the 9th day in the light half of the
month A1s3vina îKa1IP. îTithya1d.
.; the last of the 9 days or nights dedicated to the worship of Durga1 ,
the līlāst dñdays of the DñDurga1-pu1ja1 îMW.
.; {-pUjA} úf. N. of úwk.
. {mahAnasa}3 {mahA4--ønasa} ({øhA7nø}), ún. a heavy waggon or cart ,
îS3rS.
.; a kitchen (also úm.) îGobh. îKa1tyS3r. îMBh. &c.
.; cooking utensils (?) îKa1tyS3r.
.; úm. N. of a mountain îBhP.
.; ({I}), úf. a cook , kitchen-maid îMBh.
.; {øA7dhyakSa} úm. a chief kitchen-superintendent îBhP.
. {mahAnAga}3 {mahA4--nAga4} úm. a great serpent îS3Br. îSuparn2.
.; a gr̃great elephant îHariv.

.; one of the elephants that support the earth îR.
.; N. of Valtsyalyana îGal.
.; {-hana} (?), úm. N. of S3iva îMBh.
.; of a S3ra1vaka îBuddh.
.{{mahAnATaka}}3{{mahA4--nATaka}} ún. a brilliant spectacle îBa1lar.
.; N. of a kind of drama îSa1h.
.; of a drama in 14 acts fabled to have been composed by the
monkey-chief Hanu-mat (= {hanuman-nø}, ~q.v.) îW. 367 ; 519.
.{{mahAnADI}}3{{mahA4--nADI}} úf. a grñgreat tubular vessel îMW.
.; sinew , tendon îL.
.{{mahAnAda}}3{{mahA4--nAda}} úm. a loud sound , lñlast cry , roaring ,
bellowing îMBh. îMa1rkP.
.; úmf({A})n. lñlast-sounding , roaring or bellowing loudly , making a
loud noise îMBh. îR. [797,1]
.; úm. a great drum îL.
.; a muscle , shell îL.
.; raincloud îL.
.; an elephant îL.
.; a lion îL.
.; a camel îL.
.; the ear îL.
.; = {zayAnaka} ({{bhayAnaka}} ?) îL.
.; N. of S3iva îMBh.
.; of a Ra1kshasa îR.
.; ún. a musical instrument îW.
.{{mahAnAnAtva}}3{{mahA4--nAnA-tva}} ún. N. of certain ceremonial rules
îLa1t2y.
.{{mahAnAbha}}3{{mahA4--nAbha}} úmfn. having a large navel-like cavity îR.
.; úm. N. of a magical spell pronounced over weapons îR.
.; of two Da1navas îHariv. îVP.
.{{mahAnAman}}3{{mahA4--nAman}} úm. N. of a relation of Gautama Buddha
îBuddh.
.; ({{mahA4-nAmnI}}) , úf. N. of a Paris3isht2a of the Sa1ma-veda îCat.
.; úpl. (scil. {Rcas}) , N. of 9 verses of the SñSa1ma-vñveda beginning
with the words {vidA@maghavan} îAV. îVS. îBr. &c.
.; {ømNI-vrata} ún. a religious observance in which the Maha1-na1mni1
verses are recited îSam2skalrak.
.{{mahAnAmnika}}3{{mahA4--nAmnika}} úmfn. relating to the Maha1-na1mni1 îMW.
.; relñrelating to the MñMaha1 verses îGobh. îKull. on îMn. ii , 165.
.{{mahAnAyaka}}3{{mahA4--nAyaka}} úm. a grñgreat head or chief îInscr.
îVa1s.
.; a grñgreat gem in the centre of a string of pearls îVa1s.
.{{mahAnArAyaNa}}3{{mahA4--nArAyaNa}} úm. `` the great Na1ra1yan2a "" ,
Vishn2u îLalit.
.; {øNo7paniSad} úf. N. of an Upanishad.
.{{mahAnAsa}}3{{mahA4--nAsa}} úmfn. having a grñgreat nose (S3iva) îMBh.

.{{mahAnidra}}3{{mahA4--nidra}} úmfn. sleeping soundly , slñsleeping long
îR.
.; ({{A}}) , úf. `` the grñgreat sleep "" , death îL.
.{{mahAnidhi}}3{{mahA4--nidhi}} úm.
.{{mahAnidhikumAra}}3{{mahA4--niódhikumAra}} úm. N. of two poets.
.{{mahAninAda}}3{{mahA4--ninAda}} úm. N. of a Na1ga îBuddh.
.{{mahAnimitta}}3{{mahA4--nimitta}} ún. N. of a úpartic. doctrine îW.
.{{mahAnimna}}3{{mahA4--nimna}} ún. the intestines , abdomen îCar.
.{{mahAnimba}}3{{mahA4--nimba}} úm. Melia Bukajun îSus3r.
.; {-rajas} ún. a úpartic. high number îBuddh.
.{{mahAniyama}}3{{mahA4--niyama}} úm. `` great vow "" , N. of Vishn2u îMBh.
.{{mahAniyuta}}3{{mahA4--niyuta}} ún. a úpartic. high number îBuddh.
.{{mahAniraya}}3{{mahA4--niraya}} úm. N. of a hell îYa1jn5.
.{{mahAniraSTa}}3{{mahA4--niraSTa}} ({{mahA4}}) , úm. a gelded bull îTS.
îKa1t2h. îA1s3vS3r.
.{{mahAnirNayatantra}}3{{mahA4--nirNaya-tantra}} ún. N. of úwk.
.{{mahAnirvANa}}3{{mahA4--nirvANa}} ún. `` the grñgreat Nirva1n2a "" , total
extinction of individual existence îBuddh.
.; {-tantra} ún. N. of a Tantra îW. 525.
.{{mahAnila}}3{{mahA4--ønila}} ({{øhA7nø}}) , úm. N. of a serpent demon îVP.
.{{mahAniz}}3{{mahA4--niz}} úf. the dead of night , midnight îMn.
.{{mahAnizA}}3{{mahA4--nizA}} úf. = prec. îBrahmaP. îTithya1d. îHcat. &c.
.; N. of Durga1 îL.
.{{mahAnizItha}}3{{mahA4--nizItha}} ún. úpl. N. of a Jaina sect îW.
.; ún. of a Jaina úwk.
.{{mahAnIca}}3{{mahA4--nIca}} úm. `` very low (in caste) "" , a washerman ,
fuller îL.
.{{mahAnIla}}3{{mahA4--nIla}} úmfn. dark blue , deep black îMBh. îBhartr2.
.; úm. a sapphire îKa1v. îVar. &c.
.; a kind of bdellium îBhpr.
.; Verbesina Scandens îL.
.; N. of a Na1ga îHariv. îVP.
.; of a mountain îMa1rkP.
.; ({{A}}) , úf. a species of plant îL.
.; ({{I}}) , úf. a blue variety of Clitoria Ternatea îL.
.; = {bRhan-nIII} îL.
.; ún. a lotion or ointment for the eyes îCar.
.; {-tantra} ún. N. of a Tantra
.; {-maya} úmfn. consisting or made of sapphire îKatha1s.
.; {øLA7bhra-jAlIya} úNom. úP. {øyati} , ÷to resemble a dense mass of
black clouds îVa1s. , Introd.
.; {ølo7pala} úm. `` dark-blue stone "" , a sapphire îR.
.{{mahAnubhAva}}3{{mahA4--ønubhAva}} ({{øhA7nø}}) , úmf({A})n. of great
might , mighty îMBh. îR. îPan5cat. &c.
.; high-minded , noble-mñmighty , generous îRatna7v. îKa1d.
.; {-tA} úf. (îKa1d. îMr2icch. [in Pra1kr2it]) or {-tva} ún.

(îKatha1s.) magnanimity , generosity.
 .{mahAnurAga}3{mahA4--ønurAga} ({{øhA7nø}}) , úm. grñgreat love , excessive affection îMW.
 .{mahAnuzaMsaka}3{mahA4--ønuzaMsaka} ({{øhA7nø}}) , úmfn. being of grñgreat comfort or advantage îDivyA7v.
 .{mahAnUpa}3{mahA4--ønUpa} ({{øhA7nø}}) , úmfn. having grñgreat swamps. îR.
 .{mahAnRtya}3{mahA4--nRtya} úm. a great dancer (said of S3iva) îMBh.
 .{mahAnetra}3{mahA4--netra} úmfn. large-eyed (S3iva) îMBh.
 .{mahAnemi}3{mahA4--nemi} úm. a crow îL.
 .{mahAntaka}3{mahA4--øntaka} ({{øhA7nø}}) , úm. `` the great finisher '' , death (N. of S3iva) îMBh.
 .{mahAndhakAra}3{mahA4--øndha-kAra} ({{øhA7nø}}) , úm. thick darkness , gross spiritual darkness îMaitrUp.
 .{mahAndhra}3{mahA4--øndhra} ({{øhA7nø}}) , úm. úpl. N. of a people îBuddh.
 .{mahAndhraka}3{mahA4--øndhraka} ({{øhA7nø}}) , úm. N. of a king (v. l. {mahIdhraka}) îR.
 .{mahAnyAya}3{mahA4--nyAya} úm. a principal rule îA1s3vS3r.
 .{mahAnyAsa}3{mahA4--nyAsa} úm.
 .{mahAnyAsavidhi}3{mahA4--nyAósa-vidhi} úm. N. of úwks.
 .{mahAnvaya}3{mahA4--ønvaya} ({{øhA7nø}}) , úmf({A})n. being of noble family îKatha1s.
 .{mahApakSa}3{mahA4--pakSa} úmfn. having a grñgreat party or numerous adherents îMn. îKa1m.
 .; hñhaving a grñgreat family îMW.
 .; úm. `` grñgreat-winged '' , a kind of duck îL.
 .; N. of Garud2a îL.
 .; ({{I}}) , úf. an owl îL.
 .{mahApakSin}3{mahA4--pakSin} úm. the hooting owl îL.
 .{mahApagA}3{mahA4--øpagA} ({{øhA7pø}}) , úf. a grñgreat river or stream îMBh.
 .; N. of a river (?) îVP.
 .{mahApaGka}3{mahA4--paGka} úm. or ún. (?) deep mire îHit.
 .{mahApaGkti}3{mahA4--paGkti} úf. a kind of metre îRPra1t.
 .{mahApaJcamUla}3{mahA4--paJca-mUla} ún. a group of 5 various roots îSus3r. (cf. {paJca-mø}).
 .{mahApaJcaviSa}3{mahA4--paJca-viSa} ún. the 5 strong poisons (viz. {zRGgI} , {kAla-kUTa} , {mustaka} , {vatsanAbha} , {zaGkha-karNI}) îL.
 .{mahApaTa}3{mahA4--paTa} úm. the skin îGal.
 .{mahApANDita}3{mahA4--paNDita} úmfn. extremely learned
 .; úm. a grñgreat scholar îCat.
 .{mahApattra}3{mahA4--pattrra} úm. `` having large leaves '' , a kind of pot-herb îW.
 .; ({{A}}) , úf. Uraria Lagopodioides îL.

.{mahApatha}3{mahA4--patha} úm. a principal road , high street (in a city) , high road , highway (úifc. úf. {{A}}) îAitBr. îGaut. îA1past. &c.
 .; N. of S3iva îMBh.
 .; the long journey , the passage into the next world ({{øthaMúyA}} , ÷to die) îKatha1s.
 .; the grñgreat pilgrimage (to the shrine of S3iva on mount Keda1ra , or the same pilgñpilgrimage performed in spirit úi.e. by deep absorption into S3ñS3iva) îCat. [797,2]
 .; the knowledge of the essence of S3iva acquired in this pilgñpilgrimage îCat.
 .; the mountain-precipices from which devotees throw themselves to obtain a speedier entrance into S3iva's heaven îib.
 .; N. of the book which treats of the above subjects
 .; of a hell îYa1jn5.
 .; ún. = {brahma-randhra} (¯ q.v.) îCat.
 .; úmf({A})n. having a great path or way îPa1rGr2.
 .; {-gama} úm. (îL.) or {-gamana} ún. (îMW.) `` the act of going the grñgreat journey '' , dying
 .; {-giri} úm. N. of a mountain îKatha1s.
 .{mahApathika}3{mahA4--pathika} úmfn. undertaking grñgreat journeys îMBh.
 .{mahApathikRdiSTi}3{mahA4--pathi-kRd-iSTi} úf. a úpartic. sacrifice îA1pS3r. îComm.
 .{mahApada}3{mahA4--pada4} ún. (perhaps) grñgreat space îRV. x , 73 , 2
 .; {-paGkti} úf. a kind of metre îRPra1t.
 .{mahApadma}3{mahA4--padma} úm. (îL.) or ún. a úpartic. high number îMBh. îR. îLi11.
 .; úm. N. of one of the 9 treasures of Kubera îCat. îL.
 .; (with Jainas) N. of a úpartic. treasure inhabited by a Na1ga îL.
 .; of one of the 8 tñtreasure connected with the Padmini magical art îMa1rkP.
 .; of a hell îDivyA7v. (one of the 8 cold hells îDharmas. 122)
 .; a kind of serpent îSus3r.
 .; N. of a Na1ga dwelling in the Maha1-padma treasure mentioned above îHariv. îVP. &c.
 .; of the southernmost of the elephants that support the earth îMBh. îR. (îIW. 432)
 .; of Nanda îPur.
 .; of a son of NñNanda îBuddh.
 .; of a Da1nava îHariv.
 .; a Kim2-nara or attendant on Kubera îMW.
 .; a species of esculent root îL.
 .; ún. a white lotus flower îL.
 .; the figure of a whñwhite lñlotus flñflower îKatha1s. îMa1rkP. îRa1matUp.

.; a úpartic. compound of oil îCar.
.; N. of a city on the right bank of the Ganges îMBh.
.; úm. or ún. (?) N. of a Ka1vya
.; {-pati} úm. ` " proprietor of millions " , N. of Nanda îBhP.
.; {-saras} or {-salila} ún. N. of a lake îRa1jat.
. {mahApadyaSaTka}3 {mahA4--padya-SaTka} ún. ` " collection of 6 classical verses " , N. of a poem in praise of king Bhoja (ascribed to Ka1lida1sa).
. {mahApanthaka}3 {mahA4--panthaka} úm. N. of a disciple of Buddha îBuddh.
. {mahAparAka}3 {mahA4--parAka} úm. a úpartic. penance îHcat.
. {mahAparAdha}3 {mahA4--øparAdha} ({øhA7pø}) , úm. a grñgreat offence îHit.
. {mahAparAhNa}3 {mahA4--øparA7hNa} ({øhA7pø}) , úm. a late hour in the afternoon îPa1n2. 6-2 , 38 (cf. {-nizA} , {-rAtra}).
. {mahAparinirvANa}3 {mahA4--parinirvANa} orð ún. N. of a Buddhist Su1tra.
. {mahAparinirvANasUtra}3 {mahA4--parinirvAóNa-sUtra} ún. N. of a Buddhist Su1tra.
. {mahAparvata}3 {mahA4--parvata} úm. a high mountain îR.
. {mahApavitra}3 {mahA4--pavitra} úmfn. greatly purifying (said of Vishn2u) îMBh.
.; greatly protecting against unfavourable influences îVarBr2S.
.; {øtre7STi} úf. N. of úwk.
. {mahApazu}3 {mahA4--pazu} úm. large cattle îMn.
. {mahApAkajAnI}3 {mahA4--pAkajAnI} úm. N. of an author îCat.
. {mahApATala}3 {mahA4--pATala} úm. or ún. (?) a species of plant îBuddh.
. {mahApAta}3 {mahA4--pAta} úm. a long flight îPan5cat.
.; úmfn. far-flying (and of an arrow) îHariv.
. {mahApAtaka}3 {mahA4--pAtaka} ún. a great crime or sin (5 such are enumerated , viz. killing a Bra1hman , drinking intoxicating liquors , theft , committing adultery with the wife of a religious teacher , and associating with any one guilty of these crimes) îMn. (esp. xi , 54) îYa1jn5. &c.
.; any grñgreat crime or heinous sin îW.
. {mahApAtakin}3 {mahA4--pAtakin} úmfn. guilty of a grñgreat crime îMn. îYa1jn5. &c.
. {mahApAtra}3 {mahA4--pAtra} ún. a prime minister îPan5car. îSa1h.
. {mahApAda}3 {mahA4--pAda} úmfn. having large feet (S3iva) îMBh.
. {mahApAna}3 {mahA4--pAna} ún. an excellent drink îBhP.
. {mahApApa}3 {mahA4--pApa} ún. a great crime îMBh. îYa1jn5. &c.
. {mahApApman}3 {mahA4--pApman} úmfn. doing much evil îBhag.
. {mahApAra}3 {mahA4--pAra} úm. a úpartic. personification îSa1mavBr. îGaut.
.; úmfn. having distant shores , wide (the sea) îMBh.
. {mahApAraNika}3 {mahA4--pAraNika} úm. N. of a disciple of Buddha îLalit.
. {mahApAriSad}3 {mahA4--pAriSad} úm. one of the principle attendants (of a god) îMBh.

. {mahApAruSaka}3 {mahA4--pAruSaka} úm. or ún. (?) a species of plant îBuddh.
. {mahApArevata}3 {mahA4--pArevata} ún. a species of fruit tree îL.
. {mahApArzva}3 {mahA4--pArzva} úmf({A})n. having broad or thick sides îSus3r.
.; úm. N. of a Da1nava îMBh. îHariv.
.; of a Ra1kshasa îR.
. {mahApAla}3 {mahA4--pAla} úm. N. of a king îBuddh.
. {mahApAza}3 {mahA4--pAza} úm. N. of an officer of Yama îPur.
.; of a Na1ga îBuddh.
. {mahApAzupata}3 {mahA4--pAzupata} úm. a zealous worshipper of S3iva Pas3u-pati îHcar.
.; ún. (with {vrata}) the great religious vow connected with the worship of S3iva PñPas3u-pati îKatha1s.
. {mahApAsaka}3 {mahA4--pAsaka} úm. úw.r. for {maho7pø} (` q.v.) îL.
. {mahApiNDItaka}3 {mahA4--piNDItaka} úm. a species of plant îL.
. {mahApiNDItaru}3 {mahA4--piNDItaru} úm. a species of tree îL.
. {mahApITha}3 {mahA4--pITha} ún. a high seat îUp.
. {mahApIlu}3 {mahA4--pIlu} úm. a species of tree îL.
.; {-pati} úm. (?) îUn2. i , 38 îSch.
. {mahApuMs}3 {mahA4--puMs} úm. (prob.) N. of a mountain îMBh.
. {mahApuMsa}3 {mahA4--puMsa} úm. a grñgreat man îS3atr.
. {mahApuNya}3 {mahA4--puNya} úmf({A})n. extremely favourable or auspicious (as a day) îHcat.
.; very good or beautiful
.; greatly purifying , very holy îMBh. îR. &c.
.; ({A}) , úf. N. of a river îCat.
. {mahAputra}3 {mahA4--putra} úm. úg. {sutaGgamA7di}.
. {mahAputrIya}3 {mahA4--putrIya} úNom. úP. {øyati} (fr. {-putra}) îPat.
. {mahApura}3 {mahA4--pura4} ún. a grñgreat fortress îTS. îKa1t2h. îAitBr.
.; N. of a Ti1rtha îMBh.
.; ({I}) , úf. a grñgreat fortress or city îR.
. {mahApurazcaraNaprayoga}3 {mahA4--puraz-caraNa-prayoga} úm. N. of úwk.
. {mahApurANa}3 {mahA4--purANa} ún. a grñgreat Pura1n2a îMBh.
.; N. of the Bha1gavata and Vishn2u Pura1n2as îW. 515.
. {mahApuruSa}3 {mahA4--puruSa} úm. a grñgreat or eminent man ({-tA}) úf. the state of being one) îHit. îMcar. îBuddh. &c.
.; a grñgreat saint or sage or ascetic îMW.
.; the grñgreat Soul , the Supreme Spirit (identified with the year îAitA1r.
.; also as N. of Vishn2u) îGaut. îMBh. îR. &c. [797,3]
.; N. of Gautama Buddha îMWB. 23
.; {-dantA} (îCar.) or {-dantikA} (îL.) , úf. Asparagus Racemosus
.; {-pAvanakavacc} ún. a úpartic. magical formula îCat.
.; {-lakSaNa} ún. N. of úwk.
.; {-vidya} úf. a úpartic. magñmagical formñformula îBhP.

.; {øyAyAM@viSNu-rahasye@kSetra-kANDe@jagan-nAtha-mAhAtmya} ún.
{-stava} ún. {-stotra} ún. N. of úwks.
.{mahApuSpa}3{mahA4--puSpa} ún. Bauhinia Variegata îL.
.; a kind of worm îSus3r.
.; ({A}), úf. Clitoria Ternatea îL.
.{mahApUjA}3{mahA4--pUjA} úf. `` grñgreat honour `` , a úpartic.
religious ceremony îHcat.
.; {-vidhi} ún. N. of úwk.
.{mahApUta}3{mahA4--pUta} úmfn. exceedingly pure îPan5car.
.{mahApUruSa}3{mahA4--pUruSa} ún. the Supreme Spirit (= {-puruSa}
above) îBhP. îPan5car.
.{mahApUrNa}3{mahA4--pUrNa} ún. N. of a king of the Garud2as îBuddh.
.{mahApRthivI}3{mahA4--pRthivI} úf. the grñgreat earth ({-tva} ún.)
îSa1m2khyapr.
.{mahApRSTha}3{mahA4--pRSTha} úmfn. having a grñgreat or broad back
îMBh. (¸ úcomp.)
.; ún. a camel îL.
.; ún. N. of 6 Anuva1kas in the 4th Asht2aka of the R2ig-veda used at
the As3vamedha sacrifice (cf. {-pRSThya})
.; {-gala-skandha} úmfn. úw.r. for {mahA-vRkSa-gø} îMBh.
.{mahApRSThya}3{mahA4--pRSThya} N. of úpartic. Anuva1kas îTPra1t.
.{mahApaiGgya}3{mahA4--paiGgya} ún. N. of a Vedic text îGr2S.
.{mahApaiThInasi}3{mahA4--paiThInasi} ún. N. of a preceptor îCat.
.{mahApaizAcika}3{mahA4--paizAcika} ún. (with {ghRta}) a úpartic.
ointment îCar.
.{mahApoTagala}3{mahA4--poTagala} ún. a species of large rush or reed
îL.
.{mahApaurava}3{mahA4--paurava} ún. N. of a king îVP.
.{mahApaurNamAsI}3{mahA4--paurNamAsI} úf. a night in which Jupiter
enters into conjunction with the full moon îHcat.
.{mahAprakaraNa}3{mahA4--prakaraNa} ún. the principal treatment of a
subject îA1pS3r. îComm.
.{mahAprakAza}3{mahA4--prakAza} ún. N. of úwk.
.{mahAprajApati}3{mahA4--prajApati} ún. `` grñgreat lord of creatures ``
, N. of Vishn2u îMBh. îVishn2.
.; ({I}), úf. N. of Gautama Buddha's aunt and foster-mother (the first
woman who embraced the Buddha's doctrines) îBuddh.
.{mahAprajAvatI}3{mahA4--prajAvatI} úf. = {-prajA-patI} îBuddh.
.{mahAprajJApAramitAsUtra}3{mahA4--prajJA-pAramitA-sUtra} ún. N. of a
Buddhist Su1tra úwk.
.{mahApraNAda}3{mahA4--praNAda} ún. N. of a Cakra-vartin îBuddh.
.{mahApratApa}3{mahA4--pratApa} úmfn. very dignified or majestic , very
puissant îMW.
.{mahApratibhAna}3{mahA4--pratibhAna} ún. N. of a Bodhisattva îBuddh.
.{mahApratIhAra}3{mahA4--pratIhAra} ún. a chief door-keeper. îRa1jat.
.{mahApradAna}3{mahA4--pradAna} ún. a grñgreat gift îR.

..{mahApradIpa}3{mahA4--pradIpa} ún. N. of a man îLalit.
.{mahAprapaJca}3{mahA4--prapaJca} ún. the grñgreat universe or visible
world îVeda7ntas.
.{mahAprabandha}3{mahA4--prabandha} ún. a grñgreat literary úwk.
îPrata1p.
.{mahAprabha}3{mahA4--prabha} úmfn. shining brightly , exceedingly
brilliant or splendid îMBh. îHariv.
.; ún. the light of a lamp îW.
.; ({A}), úf. grñgreat brightness îL.
.; N. of îComm.
.; {øbhA-maNDA-la-vyUhajJAna-mudra} úf. N. of a úpartic. Mudra1 (¸ q.v.)
îBuddh.
.{mahAprabhAva}3{mahA4--prabhAva} úmf({A})n. exceedingly mighty or
powerful îMBh. îPrab.
.{mahAprabhAsa}3{mahA4--prabhAsa} N. of a Ti1rtha
.; {øso7tpatti-varNana} ún. N. of úwk.
.{mahAprabhu}3{mahA4--prabhu} ún. a grñgreat master , mighty lord , king
, prince ({-tva} ún.) îUp.
.; a very holy man or grñgreat saint îW.
.; a chief îW.
.; N. of Indra îL.
.; of S3iva îL.
.; of Vishn2u îL.
.{mahApramANa}3{mahA4--pramANa} úmfn. of grñgreat extent îPan5cat.
.{mahAprayogasAra}3{mahA4--prayoga-sAra} ún. N. of úwk.
.{mahApralaya}3{mahA4--pralaya} ún. the total annihilation of the
universe at the end of a Kalpa îVP. îKa1d.
.; N. of a Hindi1 úwk. îRTL. 179.
.{mahApravaraniRNaya}3{mahA4--pravara-nirNaya} ún. andð N. of úwks.
.{mahApravaraniRbhASya}3{mahA4--pravara-niõra-bhASya} ún. N. of úwks.
.{mahApravRddha}3{mahA4--pravRddha} úmfn. of lofty growth îPa1n2. 6-2 ,
38.
.{mahAprazna}3{mahA4--prazna} ún. a knotty question îKatha1s.
.{mahAprasAda}3{mahA4--prasAda} ún. a grñgreat favour or kindness îMW.
.; a grñgreat present (of food &c. distributed among the persons present
at the worship of an idol) îMatsyas.
.; úmfn. of grñgreat kindness , exceedingly gracious îMBh.
.{mahAprasuta}3{mahA4--prasuta} ún. or ún. (?) a úpartic. high number
îBuddh.
.{mahAprasthAna}3{mahA4--prasthAna} ún. setting out on the grñgreat
journey , departing this life , dying îHariv. îR. îMn. îKull. &c.
.; {-parvan} ún. N. of the 17th book of the Maha1-bha1rata.
.{mahAprasthAnika}3{mahA4--prasthAnika} úmfn. relating to the great
journey or dying îMBh. îR.
.; {-parvan} ún. = {mahA-prasthAna-pø} above.
.{mahAprAjJa}3{mahA4--prAjJa} úmfn. very wise , very clever or

intelligent iMBh. iR.

.{mahAprANa}3{mahA4--prA7Na} úm. the hard breathing or aspirate (heard in the utterance of certain letters) iPa1n2. 1-1 , 9 iSch.

.; the aspirated letters themselves iA.

.; gr̥great spirit or power ({su-mahA-pø})

.; úmfn. pronounced with the hard breathing or aspirate iPa1n2. 8-4 , 62 iSch.

.; of gr̥great bodily strength or endurance iKa1d.

.; ` " making a harsh breathing or cry " , a raven iL. (cf. {alpa-pø} , {mAhApø}).

.{mahAprAvrAjya}3{mahA4--prAvrAjya} ún. the hard life of a wandering religious mendicant iMa1rkP.

.{mahAprAsthanika}3{mahA4--prAsthanika} úmfn. = {-prasthanika} iMBh. (v. l. {-prasthø}).

.{mahAprItivegasambhavamudra}3{mahA4--prIti-vega-sambhava-mudra} úf. N. of a úpartic. Mudra1 (q.v.) iBuddh.

.{mahAprItiharSA}3{mahA4--prIti-harSA} úf. N. of a Tantra deity iib.

.{mahApreta}3{mahA4--pre7ta} úm. a noble departed spirit iRudray.

.{mahAplava}3{mahA4--plava} úm. a great flood iMa1rkP.

.{mahAphanaka}3{mahA4--phanaka} úm. N. of a Na1ga iBuddh.

.{mahAphala}3{mahA4--phala} ún. a gr̥great fruit iBhartr2.

.; a testicle iVishn2.

.; gr̥great reward iMn.

.; úmf({A})n. having gr̥great fruits , bearing much fruit iL.

.; bringing a rich reward iMn.

.; úm. Aegle Marmelos iL.

.; ({A}) , úf. (only iL.) a kind of colocynth [798,1]

.; the big jujube

.; a species of Jambu1

.; a citron tree

.; a kind of spear.

.{mahAphetkarIya}3{mahA4--phetkarIya} ún. N. of a Tantra iCat.

.{mahAphenA}3{mahA4--phenA} úf. Os Sepiae iL.

.{mahAbandha}3{mahA4--bandha} úm. a peculiar position of the hands or feet (in Yoga) iCat.

.{mahAbabhru}3{mahA4--babhru} úm. a kind of animal living in holes iSus3r.

.{mahAbala}3{mahA4--bala} úmf({A})n. exceedingly strong , very powerful or mighty , very efficacious iMBh. iR. iHariv. &c.

.; úm. wind iL.

.; borax iL.

.; a Buddha iL.

.; (scil. {gaNa}) , a úpartic. class of deceased ancestors iMa1rkP.

.; N. of one of S3iva's attendants (?) iHariv.

.; of Indra in the 4th Manv-antara iMa1rkP.

.; of a Na1ga iBuddh.

.; of one of the 10 gods of anger iDharmas. 11

.; of a king and various other persons iHit. iVP. &c.

.; ({A}) , úf. Sida Cordifolia and Rhombifolia iL.

.; N. of one of the Ma1tr2is attending on Skanda iMBh.

.; ún. lead iL.

.; a úpartic. high number iBuddh.

.; N. of a Lin3ga iCat.

.; {-kavi} úm. N. of an author iL.

.; {-parAkrama} úmfn. of great power and strength (Vishn2u) iVishn2.

.; {-rAsa} úm. N. of úwk.

.; {-zAkya} úm. N. of a king iBuddh.

.; {-sUtra} ún. N. of a Buddhist Su1tra úwk.

.; {ø1A7kSa} , a úpartic. high number iBuddh.

.; {ø7zvara} úm. N. of S3iva iMW.

.; ún. N. of a Lin3ga temple

.; of a well-known Sanitarium called ` " Maha1bleshwar " in a range of hills near Poona in the Bombay Presidency iRTL. 348 iCat.

.{mahAbali}3{mahA4--bali} úm. N. of the giant Bali iMW.

.{mahAbAdha}3{mahA4--bAdha} úmfn. causing gr̥great pain or damage iMBh.

.{mahAbArhata}3{mahA4--bArhata} úmfn. (fr. {-bRhati4}) ` " a kind of metre " iRPrat. iRAnukr.

.{mahAbAhu}3{mahA4--bAhu} úmfn. long-armed iMBh. iR. iMa1rkP.

.; N. of Vishn2u iMBh.

.; of a Da1nava iHariv.

.; of a Ra1kshasa iR.

.; of one of the sons of Dhr2ita-ra1sht2ra iMBh.

.; of a king iKatha1s.

.{mahAbimbara}3{mahA4--bimbara} úm. or ún. a úpartic. high number iBuddh.

.{mahAbila}3{mahA4--bila} ún. a deep cave or hole iMBh.

.; the atmosphere , ether iCat.

.; a waterjar iW.

.; the heart or mind iW. (cf. {mahad-bø}).

.{mahAbIja}3{mahA4--bIja} úmfn. having much seed (said of S3iva) iMBh. (cf. {-retas}).

.{mahAbIjya}3{mahA4--bIjya} ún. the Perinaeum iL.

.{mahAbuddha}3{mahA4--buddha} úm. the great Buddha iBuddh.

.{mahAbuddhi}3{mahA4--buddhi} úf. the intellect iVP.

.; úmfn. having gr̥great understanding , extremely clever iR. iPan5cat.

({-buddhe} úw.r. for {-yuddhe} iMBh.)

.; úm. N. of an Asura iKatha1s.

.; of a man iib.

.{mahAbudhna}3{mahA4--budhna} ({mahA4-}) , úmfn. having a wide bottom or base (said of a mountain) iAV.

.{mahAbuza}3{mahA4--buza} úm. a sort of rice (which takes a year to ripen) iL.

.; barley îL.
 .{mahAbRhatI}3{mahA4--bRhatI} úf. Solanum Melongena îL.
 .; a kind of metre îRPra1t.
 .{mahAbodhi}3{mahA4--bodhi} úm. or úf. the gr̃great intelligence of a Buddha îBuddh.
 .; úm. a Buddha îL.
 .; a úpartic. incarnation of BñBuddha îJa1takam.
 .; {-saMghA7rAma} úm. N. of a Buddhist monastery îBuddh.
 .; {ødhy-aGgavatI} úf. N. of a Tantra deity. îib.
 .{mahAbja}3{mahA4--øbja} ({øhA7bø}), úm. N. of a serpent demon îKa1lac.
 .{mahAbrahma}3{mahA4--brahma} orð úm. the great Brahman , the Supreme Spirit îBuddh.
 .{mahAbrahaman}3{mahA4--brahóman} úm. the great Brahman , the Supreme Spirit îBuddh.
 .; úpl. (with Buddhists) one of the 18 classes of gods of the world of form îDharmas. 128 (cf. îMWB. 210 &c.)
 .{mahAbrAhmaNa}3{mahA4--brAhmaNa4} úm. a gr̃great Bra1hman îS3Br. îS3ak.
 .; a gr̃great BñBra1hman (in ironical sense) îMr2icch. îRatna7v. (= {Nindita-brahman} îL.)
 .; a priest who officiates at a S3ra1ddha or solemn ceremony in honour of deceased ancestors îW.
 .; ún. `` great Bra1hman2a '' , N. of the Ta1n2d2ya BrñBra1hman2a
 .; {-bhAgya} úw.r. for {brAhmaNamahA-bhø} îMBh.
 .{mahAbhaTa}3{mahA4--bhaTa} úm. a gr̃great warrior îInscr. îBhP.
 .; N. of a Da1nava îKatha1s.
 .; of a warrior îib.
 .{mahAbhaTTArikA}3{mahA4--bhaTTArikA} úf. N. of Durga1
 .; {økA7rcA-ratna} ún. N. of úwk.
 .{mahAbhaTTIvyAkaraNa}3{mahA4--bhaTTI-vyAkaraNa} ún. N. of úwk.
 .{mahAbhadra}3{mahA4--bhadra} úm. N. of a mountain îMa1rkP.
 .; ({A}), úf. Gmelina , Arborea îL.
 .; N. of the Gan3ga1 îL. îBuddh.
 .; ún. N. of a lake îPur.
 .{mahAbhaya}3{mahA4--bhaya} ún. great danger or peril îAitBr. îMBh. &c.
 .; úm. Great Danger personified as a son of Adharma by Nirr2iti îMBh. (cf. {bhaya})
 .; úmf({A})n. accompanied with gr̃great dñdanger or peril , very dangerous or formidable îMBh.
 .{mahAbharI}3{mahA4--bharI} úf. Alpinia Galanga îBhpr.
 .{mahAbhAga}3{mahA4--bhAga} úmf({A})n. one to whom a gr̃great portion or lot has fallen , highly fortunate , eminent in the highest degree , illustrious , highly distinguished (mostly of persons and frequently in address) îMn. îMBh. îHariv. &c.
 .; virtuous in a high degree , pure , holy îW.
 .; úm. gr̃great luck , prosperity îMW.

.; N. of a king îVP.
 .; ({A}), úf. N. of Da1ksha1yan2i1 in Maha7laya îCat.
 .; {-tA} úf. (îW.) or {-tva} ún. (îMW.) high excellence , gr̃great good fortune , exalted station or merit
 .; the possessing of the 8 cardinal virtues.
 .{mahAbhAgavata}3{mahA4--bhAgavata} úm. a great worshipper of Bhagavat (Vishn2u) îBhP.
 .; ún. (with or scil. {purANa}) the gr̃great Bha1gavata Pura1n2a îCat.
 .{mahAbhAgin}3{mahA4--bhAgin} úmf. exceedingly fortunate îKatha1s.
 .{mahAbhAgya}3{mahA4--bhAgya} úmf. exceedingly fortunate ({-tA} úf.) îDas3.
 .; ún. gr̃great luck or happiness îMW.
 .; high excellence , exalted position îMn. îMBh. îPrata1p. (cf. {mAhAbhAgya}).
 .{mahAbhANDa}3{mahA4--bhANDa} ún. a gr̃great vessel îMBh.
 .; {ødA7gAra} ({øDA7gø}), ún. a chief treasury îRa1jat. îViddh.
 .{mahAbhAra}3{mahA4--bhAra} úm. a gr̃great weight or burden îPa1n2. [798,2]
 .{mahAbhArata}3{mahA4--bhArata} úm. or ún. (with or scil. {Ahava} , {yuddha} or any word signifying `` battle '') the gr̃great war of the Bharatas îMBh. îHariv.
 .; ún. (with or scil. {AkhyAna}) , `` great narrative of the war of the BhñBharatas '' , N. of the gr̃great epic poem in about 215 , 000 lines describing the acts and contests of the sons of the two brothers Dhr2itaras1ht2ra and Pa1n2d2u , descendants of Bharata , who were of the lunar line of kings reigning in the neighbourhood of Hastina1-pura (the poem consists of 18 books with a supplement called Hari-van6s3a , the whole being attributed to the sage Vya1sa) îA1s3vGr2. îMBh. &c. (îIW. 370 &c.)
 .; {-kUTo7ddAra} úm. {-tAtparya} ún. ({øparya-nirNaya} úm. and {øya-pramANa-saMgraha} úm. {øparya-prakAza-saMketa} úm. {øparya-rakSA} úf. {øparya-saMgraha} , m.) , {-darpaNa} úm. {-paJcaratna} ún. úpl. , {-maJjarI} úf. {-mImAMsA} úf. {-vivaraNastotra} ún. {-vyAkhyAna} ún. {-zravaNa-vidhi} úm. {-zloko7panyAsa} úm. {-saMgraha} úm. and {øha-dIpikA} úf. {-saptati-zloka} úm. úpl. , {-samuccaya} úm. {-sAra} úm. ún. {-sAra-saMgraha} (?) , úm. {-sUci} úf. {-sphuTa-zloka} úm. úpl. , {øratA7di-zloka} úm. úpl. , {øratA7dhyAyA7nukramaNI} úf. {ørato7ddhRta-sAra-zloka} úm. úpl. N. of úwks.
 .{mahAbhAratika}3{mahA4--bhAratika} úm. (prob.) one who knows the Maha1-bha1rata îCat.
 .{mahAbhASya}3{mahA4--bhASya} ún. `` Great Commentary '' , N. of Patan5jali's comñcommentary on the Su1tras of Pa1n2ini and the Va1rttikas of Ka1tya1yana îPrab. îRa1jat. &c. (îIW. 167)
 .; {-kAra} úm. N. of Patan5jali îA1pS3r. îComm.
 .; {-TIkA} úf. {-tri-padI} úf. (and {ødI-vyAkhyAna} ún.) , {-dIpikA}

úf. {-prakAzika} , f. {-pradIpa} úm. {-ratnA7vall} úf. {-vArttika}
 ún. {-vyAkhyA} úf. {-sphUrti} úf. N. of commentaries on the
 Maha1-bha1shya.
 .{mahAbhAsura}3{mahA4--bhAsura} úmf. extremely brilliant (said of
 Vishn2u) iMBh.
 .{mahAbhAskaraTIka}3{mahA4--bhAskara-TIka} úf. N. of úwk.
 .{mahAbhAsvara}3{mahA4--bhAsvara} úmf. = {-bhAsura} iVishn2.
 .{mahAbhikSu}3{mahA4--bhikSu} úm. ` gr̃great monk ` , N. of Gautama
 Buddha iBuddh.
 .{mahAbhijana}3{mahA4--øbhijana} ({øhA7bhø}) , úm. a high or noble
 descent
 .; úmf. nobly born iA.
 .; {-jAta} úmf. of noble d̃descent iRa1jat.
 .{mahAbhijJAjJAnAbhibhU}3{mahA4--øbhijJA-jJAnA7bhU} ({øhA7bhø}) ,
 úm. N. of a Buddha iBuddh.
 .{mahAbhiniSkramaNa}3{mahA4--øbhiniSkramaNa} ({øhA7bhø}) , ún. ` the
 great going forth from home ` , N. of Buddha's celebrated abandonment
 of his own family iMWB. 28 ; 308.
 .{mahAbhimAna}3{mahA4--øbhimAna} ({øhA7bhø}) , úm. great self-conceit ,
 gr̃great pride , arrogance iMW.
 .{mahAbhiyoga}3{mahA4--øbhiyoga} ({øhA7bhø}) , úm. a gr̃great
 accusation iYa1jn5.
 .{mahAbhiSava}3{mahA4--øbhiSava} ({øhA7bhø}) , úm. the gr̃great
 distillation of Soma iA1pS3r. iKa1tyS3r. iSch.
 .{mahAbhiSeka}3{mahA4--øbhiSeka} ({øhA7bhø}) , úm. solemn sprinkling or
 unction iAitBr.
 .; N. of iKatha1s. xv
 .; {-prayoga} úm. {-vidhi} úm. N. of úwks.
 .{mahAbhisandin}3{mahA4--øbhisandin} ({øhA7bhø}) , úmf. generating
 hypertrophy iSus3r. iCar. (superl. {ødi-tama})
 .; {ødi-tva} and {ødi-tama-tva} ún. state of hyp̃hypertrophy iCar.
 .{mahAbhIta}3{mahA4--bhIta} úmf. greatly terrified iPan5car.
 .; ({A}) , úf. Mimosa Pudica iL.
 .{mahAbhIti}3{mahA4--bhIti} úf. great danger or distress iL.
 .{mahAbhIma}3{mahA4--bhIma} úm. N. of S3a1m2tanu iL.
 .; of one of S3iva's attendants iL.
 .{mahAbhIru}3{mahA4--bhIru} úm. ` very timid ` , a sort of dung-beetle
 iL.
 .{mahAbhIzu}3{mahA4--øbhIzu} ({øhA7bhø}) , úmf. very brilliant iMcar.
 .{mahAbhISaNaka}3{mahA4--bhISaNaka} úmf. causing great distress ,
 exceedingly fearful iMBh. iHariv. iR.
 .{mahAbhISma}3{mahA4--bhISma} úm. N. of S3a1m2tanu iL.
 .{mahAbhuja}3{mahA4--bhuja} úmf. having long arms iMBh. iR. iRagh. &c.
 .{mahAbhUta}3{mahA4--bhUta} úmf. being great , gr̃great iMBh.
 .; úm. a gr̃great creature or being iib.
 .; ún. a great element , gross el̃element (of which 5 are reckoned ,

viz. ether , air , fire , water , earth iUp. iNir. iMn. &c. [cf. iIW. 83
 , 221] , as distinguished from the subtle el̃element or Tanma1tra ,
 ` q.v.) iIW. 221
 .; {-ghaTa} úm. a jar with a figurative representation of the 5
 el̃element iHcat. (úw.r. {-dhaTa})
 .; {øTa-dAna} ún. a kind of religious gift iCat.
 .{mahAbhUmi}3{mahA4--bhUmi} úf. a gr̃great country iKat2hUp.
 .; the whole territory (of a king) iNya1yam.
 .{mahAbhUmika}3{mahA4--bhUmika} úmf. (?) iL.
 .{mahAbhUSaNa}3{mahA4--bhUSaNa} ún. a costly ornament iBrahmaP.
 .{mahAbhRGga}3{mahA4--bhRGga} úm. a species of Verbesina with blue
 flowers iL.
 .{mahAbherIhAraka}3{mahA4--bherI-hAraka} úm.
 .{mahAbherIhArakaparivarta}3{mahA4--bherI-hAraóka-parivarta} úm. N. of
 certain Buddhist Su1tra wks.
 .{mahAbhairava}3{mahA4--bhairava} úm. a form of S3iva or Bhairava iPrab.
 iCat.
 .; N. of a Lin3ga iMW.
 .; úmf({I})n. related to or connected with Maha1-bhairava iPrab. iCat.
 .; {-tantra} ún. N. of a Tantra iCat. - 1.
 .{mahAbhoga}3{mahA4--bhoga} úm. (fr. 1. {bhoga}) a great curve or coil
 , gr̃great hood (of a snake) , gr̃great winding iMW.
 .; úmf. (a snake) having gr̃great windings or coils , h̃having a
 gr̃great hood iMBh.
 .; úm. a gr̃great serpent , Asht2a1vS.
 .; {-vat} úmf. having great windings &c. iBhP. - 2.
 .{mahAbhoga}3{mahA4--øbhoga} ({øhA7bhø}) , úmf. having a wide girth ,
 h̃having a large compass iKatha1s. - 3.
 .{mahAbhoga}3{mahA4--bhoga} úm. (fr. 2. {bhoga}) gr̃great enjoyment
 iKatha1s.
 .; úmf({A})n. causing gr̃great enj̃enjoyment
 .; ({A}) , úf. N. of Durgal iPur.
 .; {-vat} úmf. having gr̃great enj̃enjoyment iMW.
 .{mahAbhogin}3{mahA4--bhogin} úmf. = 1. {-bhoga-vat} iBhP.
 .{mahAbhoja}3{mahA4--bhoja} úm. a gr̃great monarch iBhP.
 .; N. of a king iPur.
 .{mahAbhoTa}3{mahA4--bhoTa} orð úm. Great Tibet iCat.
 .{mahAbhoTadeza}3{mahA4--bhoóTa-deza} úm. Great Tibet iCat.
 .{mahAbhauma}3{mahA4--bhauma} úm. N. of a king iMBh.
 .{mahAbhra}3{mahA4--øbhra} ({øhA7bhø}) , ún. a great or dense cloud
 iS3a1n3khGr2.
 .{mahAmakha}3{mahA4--makha} úm. a great or principal sacrifice iYa1jn5.
 iMBh. (cf. {-yajJa}). [798,3]
 .{mahAmagna}3{mahA4--magna} úw.r. for {-nagna} (` q.v.) iKa1ran2d2.
 .{mahAmaGgala}3{mahA4--maGgala} ún. N. of a Buddhist Su1tra.
 .{mahAmaJjuSaka}3{mahA4--maJjuSaka} ún. (!) orð N. of a úpartic.

celestial flower iBuddh.

.{mahAmaJjUSaka}3{mahA4--maJjUSaka} úm. N. of a úpartic. celestial flower iBuddh.

.{mahAmaNi}3{mahA4--maNi} úm. a costly gem , precious jewel iMBh. iS3ak. iBhP.

.; N. of S3iva iS3ivag.

.; of a king iVP.

.; {-cUDa} úm. N. of a serpent-demon iBuddh.

.; {-dhara} úm. N. of a Bodhi-sattva iKa1ran2d2.

.; {-ratna} úm. N. of a fabulous mountain iib.

.{mahAmaNDapa}3{mahA4--maNDapa} ún. N. of a vestibule in a celebrated S3aiva temple iRTL. 447.

.{mahAmaNDala}3{mahA4--maNDala} úm. N. of a king iBuddh.

.; {øle7zvara} úm. a grñgreat chief of a province iL.

.{mahAmaNDalika}3{mahA4--maNDalika} úm. N. of a Na1ga iBuddh.

.{mahAmaNDUka}3{mahA4--maNDUka} úm. a kind of large frog iL.

.{mahAmata}3{mahA4--mata} úmfn. highly esteemed or honoured iMW.

.{mahAmati}3{mahA4--mati} úmfn. great-minded , having a great understanding , clever iMBh. iR. &c.

.; úm. the planet Jupiter iL.

.; N. of a king of the Yakshas iBuddh.

.; of a Bodhi-sattva iib.

.; of a son of Su-mati iKatha1s.

.; úf. N. of a woman iCat.

.; ({I}) , úf. a úpartic. lunar day personified as a daughter of An3giras iMBh.

.{mahAmatta}3{mahA4--matta} úmfn. being in excessive rut (as an elephant) iR.

.{mahAmatsya}3{mahA4--matsya4} úm. a large fish iS3Br.

.{mahAmada}3{mahA4--mada} úm. grñgreat pride or intoxication iW.

.; excessive or violent rut (of an elephant) iMa1rkP.

.; fever iGal.

.; an elephant in strong rut iL.

.{mahAmanas}3{mahA4--manas} ({mahA4-}) , úmfn. grñgreat-minded , high-mñminded , magnanimous iRV. iMBh. iR. iS3is3. arrogant-minded , proud , haughty iChUp. iMBh.

.; úm. the fabulous animal S3arabha (q.v.) iL.

.; N. of a king iHariv. iPur.

.; {-vin} úm. a úpartic. Sama1dhi iKa1ran2d2.

.{mahAmanaska}3{mahA4--manaska} úmfn. = {-manas} úmfn. iMW.

.{mahAmani}3{mahA4--mani} úm. N. of a king iVP. (úw.r. for {-maNi} , q.v.)

.{mahAmanuSya}3{mahA4--manuSya} úm. a man of high rank iKatha1s.

.; N. of a poet iCat.

.{mahAmantra}3{mahA4--mantra} úm. any very sacred or efficacious text (of the Veda &c.) iMW.

.; a great spell , very effñefficacious charm (used esp. against a serpent's venom) iKa1d. iGi1t.

.; {øtrA7di-sevA-prakAra} úm. N. of úwk.

.; {øtrA7nusAriNI} úf. N. of a Buddhist goddess iBuddh. iW.

.{mahAmantrin}3{mahA4--mantrin} úm. a chief counsellor , prime minister iHit. iKatha1s.

.; a grñgreat statesman or politician iMW.

.{mahAmandArava}3{mahA4--mandArava} úm. N. of a úpartic. celestial plant iBuddh.

.{mahAmaUrI}3{mahA4--maUrI} úf. N. of a Buddhist goddess iDharmas. 5 (= {-mAyUrI} , q.v.)

.{mahAmarakata}3{mahA4--marakata} úm. a grñgreat emerald iBhP.

.; úmfn. adorned with grñgreat emñemerald iBhP. (v. l. {-mArakata} , q.v.)

.{mahAmarutvatIya}3{mahA4--marutvatIya} úm. (with {graha}) a úpartic. libation consisting of a cupful offered to Indra Marut-vat iS3rS.

.{mahAmarSa}3{mahA4--ømarSa} ({øhA7mø}) , úmfn. extremely wrathful iBhP.

.{mahAmaalayapura}3{mahA4--maalayapura} ún. N. of the 7 pagodas hewn out of the rocks at Mamalla1puram near Madras iL.

.{mahAmaalahaRi}3{mahA4--mala-haRi} úf. a úpartic. Ra1gin2i1 iSam2gi1t.

.{mahAamalla}3{mahA4--malla} úm. N. of Kr2ishn2a iHariv. - 1.

.{mahAamaha}3{mahA4--maha} úm. a great festive procession iSin6ha7s. - 2.

.{mahAamaha}3{mahA4--maha4} úmfn. (prob. an old úintens. form) very mighty iRV.

.; ({A}) , úf. N. of a constellation iSkandaP.

.; a species of plant (úw.r. for {-sahA}) iCar. (cf. the similar forms {ghanAghana} , {patApata} , {vadAvada}.)

.{mahAamahas}3{mahA4--mahas} ún. a great light (seen in the sky) iS3a1rn3gP.

.{mahAamahiman}3{mahA4--mahiman} úm. excessive greatness , true greatness ({øhima-zAlin} úmfn. possessing true grñgreat) iSa1h.

.; úmfn. extremely great , truly great ({øhima-tva} ún.) iPrata1p.

.{mahAamahivrata}3{mahA4--mahi-vrata} ({mahA4-}) , úmfn. exercising grñgreat power iRV.

.{mahAmahezvarakavi}3{mahA4--mahe7zvara-kavi} úm. N. of an author iCat.

.{mahAmahezvarAyatana}3{mahA4--mahe7zvarA7yatana} ún. a úpartic. region of the gods iBuddh.

.{mahAamahopAdhyAya}3{mahA4--maho7pAdhyAya} úm. a very great or venerable teacher (a title given to learned men) iHa1sy.

.{mahAmaAMsa}3{mahA4--maAMsa} ún. "costly meat" , N. of various kinds of meat and esp. of human flesh iMa1lati1m. iKatha1s. &c.

.; ({I}) , úf. a kind of little shrub iL.

.; {-vikraya} úm. selling human flñflesh iPan5cat.

.{mahAmaAghI}3{mahA4--maAghI} úf. (prob.) the day of full moon in the month Ma1gha when certain other celestial phenomena also occur iHcat.

.{mahAmAtR}3{mahA4--mAtR} úf. úpl. " the great mothers ", N. of a class of personifications of the S3akti or female energy of S3iva îRTL. 186

.; {-gaNe7zvara} úm. N. of Vishn2u îPan5car.

.{mahAmAtya}3{mahA4--ømAtya} ({øhA7mø}), úm. the prime minister of a king îKa1m. îRa1jat.

.{mahAmAtra}3{mahA4--mAtra} úmfn. great in measure , grñgreat , the greatest , best , most excellent of (úcomp.) îMBh. îR.

.; úm. a man of high rank , high official , prime minister îb. &c.

.; an elephant-driver or keeper îMn. îMBh. îHariv. &c.

.; a superintendent of elephants îW.

.; ({I}), úf. a spiritual teacher's wife îL.

.; the wife of a prime minister or high official , great lady îW.

.{mahAmAnasikA}3{mahA4--mAnasikA} úf. (with Jainas) N. of one of the 16 Vidya1-devi1s îL.

.{mahAmAnasI}3{mahA4--mAnasI} úf. a goddess peculiar to the Jainas îL.

.{mahAmAnin}3{mahA4--mAnin} úmfn. exceedingly proud îInscr.

.{mahAmAndAra}3{mahA4--mAndAra} úm. or ún. (?) a species of flower îKa1ran2d2.

.{mahAmAnyA}3{mahA4--mAnyA} úmfn. being in great honour with (úgen.) îBha1m.

.{mahAmAya}3{mahA4--mAya} úmf({A})n. having great deceit or illusion îR.

.; practising grñgreat dñdeceit or illñillusion very illusory îR. îKatha1s. [799,1]

.; úm. N. of Vishn2u îPan5car.

.; of S3iva îMBh. (îRTL. 106)

.; of an Asura îKatha1s.

.; of a Vidya1-dhara îb.

.; ({A}), úf. grñgreat deceit or illusion , the divine power of illñillusion (which makes the universe appear as if really existing and renders it cognizable by the senses) , the illusory nature of worldly objects personified and identified with Durga1 îPur.

.; N. of a wife of S3uddhodana îBuddh.

.; ({I}), úf. N. of Durga1 îL.

.; {øyA-dhara} úm. N. of Vishn2u îMBh.

.; {øyA-zambara} (or {øra-tantra}), ún. N. of a Tantra.

.{mahAmAyUra}3{mahA4--mAyUra} ún. a úpartic. drug îCar.

.; (only úifc.) a úpartic. prayer îHcar.

.; ({I}), úf. (with Buddhists) N. of one of the 5 amulets and of one of the 5 tutelary goddesses (cf. {-mayUrI})

.; {ørI-stotra} ún. N. of a collection of Stotras.

.{mahAmArakata}3{mahA4--mArakata} úmf({A})n. richly adorned with emeralds îBhP. (cf. {-marakata}).

.{mahAmArI}3{mahA4--mArI} úf. " grñgreat destroying goddess " , a form of Durga1 and a spell called from her îPur.

.; a pestilence causing great mortality , the cholera îMW. (cf. {mArI}).

.{mahAmArga}3{mahA4--mArga} úm. a grñgreat road , high road , main street îKa1m. îBhP. (cf. {-patha})

.; {-pati} úm. a superintendent of roads îRa1jat.

.{mahAmAla}3{mahA4--mAla} úmfn. wearing a grñgreat garland (said of Siva) îMBh.

.{mahAmAlikA}3{mahA4--mAlikA} úf. a kind of metre îCol.

.{mahAmASa}3{mahA4--mASa} úm. a species of large bean îSus3r.

.{mahAmAhezvara}3{mahA4--mAhezvara} úm. a grñgreat worshipper of Mahe7s3vara or S3iva îRa1jat.

.{mahAmIna}3{mahA4--mIna} úm. a large fish îSus3r.

.{mahAmukha}3{mahA4--mukha} ún. a grñgreat mouth îVar.

.; the grñgreat embouchure of a river îHariv.

.; úmf({I})n. largemouthed (said of S3iva) îMBh.

.; having a grñgreat embouchure îKa1tyS3r.

.; úm. a crocodile îL.

.; N. of a Jina îGal.

.; of a man îMBh.

.{mahAmucilinda}3{mahA4--mucilinda} a species of plant îBuddh.

.; úm. N. of a mythical mountain îKa1ran2d2.

.; {-parvata} úm. úid. îBuddh.

.{mahAmuNDanika}3{mahA4--muNDanika} orð úf. a kind of Sphaeranthus îL.

.{mahAmuNDI}3{mahA4--muNDI} úf. a kind of Sphaeranthus îL.

.{mahAmudra}3{mahA4--mudra} úf. a úpartic. posture or position of the hands or feet (in the practice of Yoga , " q.v.) îCat.

.; a úpartic. high number îBuddh.

.{mahAmuni}3{mahA4--muni} úm. a grñgreat Muni or sage , (esp.) N. of a Buddha or Jina îMBh. îR. îBhP. &c.

.; Zanthoxylon Hastile îL.

.; N. of Vya1sa îW.

.; of Agastya îL.

.; of a R2ishi in the 5th Manv-antara îVP.

.; ún. the seed of Zanthoxylon HñHastile îL.

.; Elaeocarpus Ganitrus îL.

.; any medicinal herb îL.

.; {-svA7dhyAya} úm. N. of úwk.

.{mahAmUDha}3{mahA4--mUDha} úmfn. very foolish or infatuated

.; úm. a grñgreat simpleton îPan5cat. îPan5car. îKatha1s.

.{mahAmUrka}3{mahA4--mUrka} úm. a grñgreat fool îPan5car.

.{mahAmUrti}3{mahA4--mUrti} úmfn. large-formed , grñgreat-bodied (said of Vishn2u) îMBh.

.{mahAmUrdhan}3{mahA4--mUrdhan} úmfn. grñgreat-headed , large-hñheaded (N. of S3iva) îMBh.

.{mahAmUla}3{mahA4--mUla} ún. a large or full-grown radish îBuddh.

.; a species of onion îL.

.{mahAmUlya}3{mahA4--mUlya} úmfn. very costly îL.
.; úm. ún. a ruby îL.
.; (also {A} úf.) very precious cloth îL.
.{mahAmUSaka}3{mahA4--mUSaka} orð úm. a kind of rat îL.
.{mahAmUSika}3{mahA4--mUóSika} úm. a kind of rat îL.
.{mahAmRga}3{mahA4--mRga} úm. a large animal , (esp.) any lîlarge wild añanimal îVa1gbh.
.; an elephant îR.
.; the mythical animal S3arabha (¯ q.v.) îL.
.{mahAmRtyu}3{mahA4--mRtyu} úm. the great death îKa1tySr. îSch.
.; N. of S3iva îL.
.; {øyuM-jaya} (with {lauha}) , úm. or ún. (?) ` " conquering grñgreat death " , a úpartic. drug îL.
.; úm. N. of a sacred text addressed to S3iva (also {øya-mantra} úm.) îCat.
.; {øyuM-jaya-kalpa} úm. {yuM-jaya-vidhi} úm. {øyuM-jaya-homa} úm. {øyuhara-stotra} ún. N. of úwks.
.{mahAmRdha}3{mahA4--mRdha} ún. a grñgreat battle îMBh. îR. îKatha1s.
.{mahAmegha}3{mahA4--megha} úm. a grñgreat or dense cloud îAitA1r. îMBh. îR.
.; N. of S3iva îMBh.
.; of a man îMBh. (úv.l. {megha-vega})
.; {-giri} úm. N. of a mountain îHariv.
.; {-nibha-svana} úmfn. = {-svana} below îMW.
.; {-nivAsin} úm. ` " dwelling in thick clouds " , N. of S3iva îMBh.
.; {-svana} úmfn. sounding like immense thunder-clouds îMBh.
.; {øghau9gha-nirghoSa} úmfn. sounding like a multitude of large thñthunder-clñclouds îMW.
.{mahAmeda}3{mahA4--meda} úm. Erythrina Indica îW.
.; úm. (îL.) or ({A}) , úf. (îSus3r. îBhpr.) a species of medicinal plant.
.{mahAmedha}3{mahA4--medha} úm. a grñgreat sacrifice îMBh.
.{mahAmedhA}3{mahA4--medhA} úf. ` " great intelligence " , N. of Durga1 îMa1rkP.
.{mahAmeru}3{mahA4--meru} ({mahA4-}) , úm. the grñgreat mountain Meru îTA1r. îVP.
.; N. of a Varsha îMBh.
.; {-dhara} úm. a úpartic. Sama1dhi îKa1ran2d2.
.{mahAmaitra}3{mahA4--maitra} úm. N. of a Buddha îL.
.; ({I}) , úf. great friendship , great attachment , great compassion îBuddh. (cf. îDharmas. 131)
.; {øtrI-samAdhi} úm. N. of a úpartic. Sama1dhi îBuddh.
.{mahAmoda}3{mahA4--moda} úm. a species of jasmine îL.
.{mahAmoha}3{mahA4--moha} úm. great confusion or infatuation of mind îPur. îRa1jat. &c.
.; ({A}) , úf. N. of Durga1 îMa1rkP.

.; {-mantra} úm. a very efficacious charm ({-tva} ún.) îKatha1s.
.; {-svaro7ttara-tantra} ún. N. of úwk.
.{mahAmohana}3{mahA4--mohana} úmfn. very confusing or bewildering îMBh.
.{mahAmohin}3{mahA4--mohin} úm. a thorn-apple îBhpr.
.{mahAmaudgalyAyana}3{mahA4--maudgalyAyana} úm. N. of a disciple of Buddha îBuddh.
.{mahAmbuka}3{mahA4--ømbuka} ({øhA7mø}) , úm. N. of S3iva îL. (perhaps úw.r. for {mahA7mbu-da})
.; cf. {-megha}).
.{mahAmbuja}3{mahA4--ømbu-ja} ({øhA7mø}) , ún. a úpartic. high number , a billion îL.
.{mahAmla}3{mahA4--ømla} ({øhA7mø}) , úmfn. very acid or sour îW.
.; ún. the fruit of the Indian tamarind îL.
.; acid seasoning îW.
.{mahAyakSa}3{mahA4--yakSa} úm. a grñgreat Yaksha , a chief of the YñYaksha îR. (cf. {yakSa-pati}) [799,2]
.; N. of the servant of the second Arhat of the present Avasarpin2i1 îL.
.; úpl. a class of Buddhist deities îMW.
.; ({I}) , úf. a grñgreat female Yaksha îR.
.; {-senA-pati} úm. a general of the grñgreat Yaksha
.; N. of a Tantra deity îBuddh.
.{mahAyajJa}3{mahA4--yajJa4} úm. a great sacrifice or offering , a principal act of devotion (of these there are 5 úaccord. to îMn. iii , 69-71 , viz. {brahma-} , {deva-} , {pitR-} , {manuSya-} , and {bhUta-yajJa})
.; cf. îW. 194 &c. îRTL. 411) îS3Br. &c. &c.
.; N. of Vishn2u îMBh.
.; úpl. (with {paJca}) N. of úwk.
.; {-kratu} úm. = {mahAyajJa4} above îCat.
.; {-bhAga-hara} úm. ` " receivin2g a share of the grñgreat sacrñsacrifice " , N. of Vishn2u îMBh.
.{mahAyati}3{mahA4--yati} úm. a grñgreat ascetic îMa1rkP.
.{mahAyantra}3{mahA4--yantra} ún. a grñgreat mechanical work îMBh.
.; {-pravartana} ún. the engaging in or erecting grñgreat mechñmechanical works îMn. {-yama4} úm. the grñgreat Yama îAV.
.{mahAyamaka}3{mahA4--yamaka} ún. a verse in which all four Pa1das contain words with exactly the same sounds , but different senses (úe.g. îKir. xv , 52 or îBhat2t2. x , 20).
.{mahAyava}3{mahA4--yava} úm. a kind of large barley îL.
.{mahAyazas}3{mahA4--yazas} úmfn. very glorious or renowned or celebrated îMBh. îHariv. îR. &c.
.; úm. N. of the fourth Arhat of the past Utsarpin2i1 îL.
.; of a learned man îCat.
.; úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.{mahAyazaska}3{mahA4--yazaska} úmfn. = {-yazas} úmfn. îL.
.{mahAyasa}3{mahA4--øyasa} ({øhA7yø}) , úmfn. having much iron (as an

arrow which has a large point (NiIlak.) iMBh.
 .{mahAyAgika}3{mahA4--yAgika} úm. úpl. N. of a school of the Sa1ma-veda iDivyA7v.
 .{mahAyAtrA}3{mahA4--yAtrA} úf. a great pilgrimage , the pilñpilgrimage to Benares iMW.
 .; N. of úwk.
 .{mahAyAtrika}3{mahA4--yAtrika} úm. N. of a man iHa1sy.
 .{mahAyAna}3{mahA4--yAna} ún. `` great vehicle "" (opp. to {hIna-yø}), N. of the later system of Buddhist teaching said to have been first promulgated by Na1ga7rjuna and treated of in the Maha1-ya1na-su1tras iMWB. 66 ; 158-160 &c.
 .; úm. `` having a grñgreat chariot "" , N. of a king of the Vidyadharas iKatha1s.
 .; {-deva} úm. an honorary N. of Hiouen-thsang iBuddh.
 .; {-parigrahaka} úm. a follower of the Maha1-ya1na doctrines iib.
 .; {-prabhAsa} úm. N. of a Bodhi-sattva iib.
 .; {-yoga-zAstra} ún. {-saMgraha} úm. {-samparigraha-zAstra} ún. N. of wks.
 .; {-sUtra} ún. N. of the Su1tras of the later Buddhist system iMW.
 .; ({øtra-ratna-rAja} úm. N. of a highly esteemed Maha1-ya1na-su1tra iKa1ran2d2.)
 .; {øna7bhidharma-saMgIti-zAstra} ún. N. of úwk.
 .{mahAyAma}3{mahA4--yAma} ún. N. of a Sa1man iA1rshBr.
 .{mahAyAmya}3{mahA4--yAmya} úm. N. of Vishn2u iMBh.
 .{mahAyuga}3{mahA4--yuga} ún. a grñgreat Yuga or YñYuga of the gods (= 4 Yugas of mortals or the aggregate of the Kr2ita , Treta1 , Dva1para and Kali Yugas = 4 , 320 , 000 years
 .; a day and a night of Brahma1 comprise 2 , 000 Maha1-yugas) iSu1ryas. (iIW. 178).
 .{mahAyuta}3{mahA4--øyuta} ({øhA7yø}), úm. or ún. (?) a úpartic. high number iBuddh.
 .{mahAyuddha}3{mahA4--yuddha} ún. a grñgreat fight iMBh.
 .{mahAyudha}3{mahA4--øyudha} ({øhA7yø}), úmfn. having great weapons (said of S3iva) iMBh.
 .{mahAyogapaJcaratne
 AzvalAyanopayogyAdhAnaprakaraNa}{mahA4--yoga-
 paJcaratne@AzvalAyano7payogyA7dhAna-prakaraNa}
 ún. N. of úwk.
 .{mahAyogin}3{mahA4--yogin} úm. a grñgreat Yogin (N. of Vishn2u or of S3iva , esp. when worshipped by Buddhists iMWB. 215) iMBh.
 .; a cock iL.
 .{mahAyogezvara}3{mahA4--yogezvara} úm. a grñgreat master of the Yoga system iMBh.
 .{mahAyoni}3{mahA4--yoni} úf. excessive dilation of the female organ , iS3a1rn3gS. iSus3r. ({ati-mø}).
 .{mahAyaudhAjaya}3{mahA4--yaudhAjaya} ún. N. of a Sa1man iA1rshBr.

.{mahArakSas}3{mahA4--rakSas} ún. a grñgreat Ra1kshasa iS3a1ntik.
 .{mahArakSA}3{mahA4--rakSA} úf. (with Buddhists) a grñgreat tutelary goddess (5 in number , viz. Maha1-pratisara1 or PratiñPa1das , Maha1-ma1yu1ri1 or MñMaha1-mayñma1yu1ri1 , MñMaha1-sahasrapramardani1 or MñMaha1-sahasrapramardini1 , MñMaha1-s3i1ta-vati1 or MñMaha1-s3eta-vñvati1 and MñMaha1-mantra7nusa1rin2i1) iBuddh. iW.
 .{mahArakSita}3{mahA4--rakSita} úm. N. of a man iBuddh.
 .{mahAraGga}3{mahA4--raGga} úm. a large stage iHariv.
 .{mahArajata}3{mahA4--rajata} ún. gold iR. iMa1rkP.
 .; úm. a thornapple iL.
 .; úmfn. úw.r. for next , úmfn. iHariv.
 .{mahArajana}3{mahA4--rajana} ún. the safflower iDas3.
 .; gold iL. (cf. prec.)
 .; úmfn. coloured with safflower iHariv.
 .; {-gandhi} or {ødhin} ún. a kind of ruby iL.
 .{mahAraJjana}3{mahA4--raJjana} ún. the safflower iMBh. (úw.r. for {-rajana}).
 .{mahAraNa}3{mahA4--raNa} úm. a grñgreat battle iA1pS3r. iSch. iMBh. iPrata1p.
 .; v. l. for {mahIraNa} , (`q.v.) iVP.
 .{mahAraNya}3{mahA4--øraNya} ({øhA7rø}), ún. a grñgreat forest iR. iBuddh.
 .{mahAratna}3{mahA4--ratna} ún. a precious jewel , most prñprecious of all jñjewel iKatha1s. iSaddhP. iPrasan3g.
 .; {-pratimaNDita} úm. N. of a Kalpa or cycle iBuddh.
 .; {-maya} úmfn. consisting of prñprecious jñjewel iKatha1s.
 .; {-vat} úmfn. adorned with prñprecious jñjewel iMBh.
 .; {-varSA} úf. N. of a Tantra deity iBuddh.
 .; {øna7bhiSeka-rAma-dhyAna} ún. N. of úwk.
 .{mahAratha}3{mahA4--ratha4} úm. a grñgreat chariot iMBh. iR.
 .; a grñgreat warrior (not a Bahu-vri1hi úcomp. , as shown by the accent .; cf. {ratha} , `` a warrior "") iVS. iTS. iMBh. &c.
 .; N. of a Ra1kshasa iR.
 .; of a son of Vis3va1-mitra iR.
 .; of a king iMa1rkP. iBuddh.
 .; of a minister iRa1jat.
 .; desire , longing iL. (cf. {mano-ratha})
 .; úmfn. possessing grñgreat chariots iHariv.
 .; {-tva} ún. the being a grñgreat warrior iMBh.
 .; {-maJjarI} úf. N. of úwk.
 .{mahArathyA}3{mahA4--rathyA} úf. (úifc. úf. {A}) a grñgreat street , high street (with {purI} , a city having large streets) iMBh. iR.
 [799,3]
 .{mahArambha}3{mahA4--ørambha} ({øhA7rø}), ún. a grñgreat undertaking iSubh.
 .; úmfn. performing grñgreat undñundertaking , enterprising ,

industrious îKa1m.
.; ún. a kind of salt îL.
.{mahArava}3{mahA4--rava} úmf({A})n. loud-sounding , uttering loud cries îMBh. îHariv. îMa1rkP.
.; ún. loud cries or roarings îHit.
.; a frog îL.
.; N. of a Daitya îHariv. (v. l. {-bala})
.; of a man îMBh.
.{mahArazmijAlAvabhAsagarbha}3{mahA4--razmi-jAlA7vabhAsa-garbha} úm. N. of a Bodhi-sattva îBuddh.
.{mahArasa}3{mahA4--rasa}
.; ún. " precious mineral " (N. of 8 metals or minerals used in medñmedicine) îCat. îL.
.; quicksilver îL.
.; flavour îR.
.; úmfñ. having much flñflavour , very savoury îMBh.
.; ún. a sugar-cane îL.
.; Phoenix Sylvestris îL.
.; Scirpus Kysoor îL.
.; ({A}) , úf. Indigofera Tinctoria îL.
.; Clitoria Ternatea îL.
.; Evolvulus Alsinoides îL.
.; ún. sour ricewater îL.
.; {-vatI} úf. " having much flavour " , a very savoury kind of food îBharat2.
.; {øA7yana-vidhi} úm. N. of úwk.
.{mahArAja}3{mahA4--rAja4} úm. a great king , reigning prince , supreme sovereign îBr. &c. &c.
.; N. of the moon îMaitrS.
.; of a úpartic. deity îMa1nGr2. ({-rAjan@}!) îA1past.
.; of Kubera îTA1r.
.; of Vishn2u îBhP.
.; úpl. (with Buddhists) a úpartic. class of divine beings (the guardians of the earth and heavens against the demons) îMWB. 206
.; a Jina îGal.
.; N. of Man5jus3ri1 îL.
.; of the successors of Vallabha7ca1rya (founder of a sect) îRTL. 135 &c.
.; a finger-nail îL.
.; {-kulIna} úmfñ. belonging to a race of grñgreat kings îR.
.; {-cUta} úm. a kind of mango îL.
.; {-druma} úm. Cathartocarpus Fistula îL.
.; {-nighaNTu} úm. N. of úwk.
.; {-phala} úm. a kind of mango îL.
.; {-mizra} úm. N. of a man îCat.
.; {øjA7GgaNa} (or {øgana}) , ún. the courtyard in the palace of a

reigning prince îR.
.; {øjA7dhirAja} úm. a paramount sovereign , emperor îKa1d.
.{mahArAjaka}3{mahA4--rAjaka} úm. úpl. = {-rAjika-deva} úpl. îL.
.{mahArAjika}3{mahA4--rAjika} úm. N. of Vishn2u îMBh.
.; {-deva} úpl. (with Buddhists) N. of a class of gods (the inhabitants of the lowest heaven) îMWB. 206.
.{mahArAjJI}3{mahA4--rAjJI} úf. a reigning queen îBhP.
.; N. of Durga1 îKatha1s.
.; {-stava} úm. N. of úwk.
.{mahArAjya}3{mahA4--rAjya} úm. the rank or title of a reigning sovereign îMBh.
.{mahArAtra}3{mahA4--rAtra} úm. the time after midnight or near the close of night , (úaccord. to some also) midnñmidnight îS3a1n3khBr. îS3rS. îBhP.
.{mahArAtri}3{mahA4--rAtri} orð úf. = prec. îL.
.{mahArAtri}3{mahA4--rAótrI} úf. = prec. îL.
.; the grñgreat night of the complete destruction of the world îDevi1m. îSch.
.; the 8th day in the light half of the month A1s3vina îL.
.; N. of a festival (kept by the left-hand worshippers on the 14th day of the dark half of Ma1gha) îRTL. 204
.; {øtri-caNDika-vidhAna} úm. N. of úwk.
.; (only {øtri}) , úf. N. of a S3akti of S3iva îVP.
.{mahArAmAyaNa}3{mahA4--rAmAyaNa} úm. the great Ra1ma1yan2a îCat.
.{mahArAva}3{mahA4--rAva} úm. loud cries îHit.
.{mahArASTra}3{mahA4--rASTra} úm. úpl. the Mara1t2ha people , commonly called Mahrattas îVar. îMa1rkP. &c.
.; ({I}) , úf. (scil. {bhASA}) the Mara1t2hi1 or Mahratta language îSa1h. &c.
.; a species of culinary plant îL.
.; Commelina Salicifolia îL.
.; ún. a grñgreat kingdom , grñgreat country , (esp.) the land of the Mara1t2has in the west of India îW.
.; a kind of metre îCol.
.; {-variSTha-bhASAmaya} úmfñ. composed in the excellent language of the Mara1t2has îSin6ha7s.
.; {øTraka} úmf({ikA})n. belonging to the Mara1t2has îCat.
.; (úm. úpl. the Mara1t2has îCat.)
.; {øTrIya} úmf({A})n. úid. îCat.
.{mahAriSTa}3{mahA4--riSTa} úm. a species of tree allied to the Melia Bukayun îL.
.{mahAruj}3{mahA4--ruj} (îS3a1rn3gS.) orð (îSus3r.) , úmfñ. causing grñgreat pain , very painful.
.{mahAruja}3{mahA4--ruja} (îSus3r.) , úmfñ. causing grñgreat pain , very painful.
.{mahAruNa}3{mahA4--øruNa} ({øhA7rø}) , ún. N. of a mountain îR.

.{mahArudra}3{mahA4--rudra} úm. `` gr̥great Rudra "", a form of S3iva
 îCat.
 .; N. of an author (?) îCat.
 .; ({A}) , úf. a form of Durgal îHcat.
 .; ({I}) , úf. úid. îW. (prob. úw.r. for {-raudrI} , ¯ q.v.)
 .; {-karma-kalApapaddhati} úf. {-japa-vidhi} úm. {-nyAsa-paddhati} ,
 úf. {-paddhati} úf. {-pITha-devatA} úf. úpl. , {-prayoga} úm. (and
 {øga-paddhati} úf.) , {-vidhi} úm. N. of úwks.
 .; {-siMha} úm. N. of an author îCat.
 .{mahAruru}3{mahA4--ruru} úm. a species of antelope îMBh.
 .{mahArUpa}3{mahA4--rUpa} úmf. mighty in form (said of S3iva) îMBh.
 .; úm. N. of a Kalpa or cycle îBuddh.
 .; resin îW.
 .; ({A}) , úf. N. of one of Durgal's attendants îW.
 .{mahArUpaka}3{mahA4--rUpaka} ún. a kind of drama îL.
 .{mahArUpin}3{mahA4--rUpin} úmf. large-formed , great in shape îR.
 .{mahAretas}3{mahA4--retas} úmf. abounding in seed (N. of S3iva) îMBh.
 .{mahAroga}3{mahA4--roga} úm. a severe illness îA1s3vS3r.
 .{mahArogin}3{mahA4--rogin} úmf. suffering from a severe illness
 îPan5car. îKu1rmaP.
 .{mahAroca}3{mahA4--roca} úm. or ún. (?) a species of plant îBuddh.
 .{mahAroman}3{mahA4--roman} úmf. having large or thick hair on the body
 (said of S3iva) îMBh.
 .; úm. N. of a king îR. îPur.
 .; of the superior of a Buddhist monastery îBuddh. (úw.r. {-roma}
 .; cf. {-loman}).
 .{mahAromaza}3{mahA4--romaza} úmf. having large or thick hair îSus3r.
 .{mahArohi}3{mahA4--rohi} úm. a species of gr̥great gazelle îR.
 .{mahAraudra}3{mahA4--raudra} úmf({A})n. very terrible îMBh. îMa1rkP.
 ({ati-mø})
 .; ({I}) , úf. a form of Durgal îCat. (cf. {-rudrI}).
 .{mahAraurava}3{mahA4--raurava} úm. N. of a hell îAitUp. îS3am2k. îPur.
 &c. (one of the 8 hot hells îDharmas. 121)
 .; ún. N. of a Sa1man îA1rshBr.
 .{mahArauhiNa}3{mahA4--rauhiNa} úm. N. of a demon îVarBr2S.
 .{mahArgha}3{mahA4--ørga} ({øhA7rø}) , úmf. high-priced , very
 precious or valuable îMBh. îKatha1s. (also {øghya} , Bharat.) [800,1]
 .; costly , expensive îBallar.
 .; úm. Perdix Chinensis îL.
 .; {-tA} úf. gr̥great costliness , preciousness , high value îVar.
 îS3is3. îS3a1rn3gP. (also {øghya-tA} îRa1jat.)
 .; {-rUpa} úmf({A})n. of splendid form îKatha1s.
 .{mahArcis}3{mahA4--ørcis} ({øhA7rø}) , úmf. having gr̥great flames ,
 flaming high îMBh.
 .{mahArNava}3{mahA4--ørNava} ({øhA7rø}) , úm. `` mighty sea "" , the
 ocean îMaitrUp. îR. &c.

.; N. of S3iva îL.
 .; of sev. wks.
 .; úpl. `` dwelling by the ocean "" , N. of a people îMa1rkP.
 .; {-karma-vipAka} úm. N. of úwk.
 .; {-nipAnavid} úm. N. of S3iva îMBh.
 .; {-prakAza} úm. {-vratA7rka} úm. N. of úwks.
 .{mahArtha}3{mahA4--ørtha} ({øhA7rø}) , úm. a gr̥great thing , a gr
 matter , îDevilP.
 .; weighty or important meaning îMW.
 .; úmf({A})n. having large substance , rich îVarBr2S.
 .; great , dignified îW.
 .; having gr̥great meaning , significant , important , weighty îMBh. îR.
 .; úm. N. of a Da1nava îKatha1s.
 .; ún. = {mahA-bhASya} (¯ q.v.) îCat.
 .; {-tA} úf. fullness of meaning or significancy îL.
 .; {-prakAza} úm. {-maJjarI} úf. N. of úwks.
 .; {-vat} úmf. having gr̥great meaning , very significant îMBh.
 .; of gr̥great consequence , very dignified îMW.
 .; {øthaka} úmf. valuable îL.
 .; rich
 .; having gr̥great meaning , very important &c. îMW.
 .{mahArdraka}3{mahA4--ørdra} ({øhA7rø}) , ún. wild ginger îL.
 .{mahArdha}3{mahA4--ørdha} ({øhA7rø}) , úm. a species of plant îL.
 .{mahArbuda}3{mahA4--ørbuda} ({øhA7rø}) , ún. 10 Arbudas = 1000
 millions îJyot.
 .{mahArma}3{mahA4--ørma} ({øhA7rø}) îPa1n2. 6-2 , 90.
 .{mahArya}3{mahA4--ørya} ({øhA7rø}) , úm. N. of a teacher îCat.
 .; {-siddhA7nta} úm. N. of úwk.
 .{mahArha}3{mahA4--rha} ({øhA7rø}) , úmf. very worthy or deserving ,
 very valuable or precious , splendid îMBh. îR. &c.
 .; ún. white sandal-wood îL.
 .{mahAlakSmI}3{mahA4--lakSmI} úf. the gr̥great Lakshmi1 (properly the
 S3akti of Na1ra1yan2a or Vishn2u , but sometimes identified with Durgal
 or with SarasvatI1
 .; also N. of Da1ksha1yan2i1 in Kara-vi1ra) îPan5car. îKatha1s. (cf.
 îRTL. 385)
 .; N. of a girl 13 years old and not arrived at puberty (who represents
 the goddess Durgal at the DñDurgal festival) îL.
 .; of a woman îCat.
 .; a kind of metre îCol.
 .; {-kalpa} úm. N. of úwk.
 .; {-tIrtha} ún. N. of a Ti1rtha îCat.
 .; {-nAma-vidhi} úm. {-paddhati} úf. {-ratna-koza} úm. N. of úwks.
 .; {-vi1Asa} úm. a úpartic. drug îL.
 .; {-vrata} ún. a úpartic. religious observance îCat.
 .; ({øta-pUjA} úf.) , {-sU7kta} ún. {-stotra} ún. {-hRdaya} ún.

{øya-stotra} ún.)
.; {ømy-aSTaka} ún. N. of úwks.
.{mahAlaya}3{mahA4--ølaya} ({øhA7lø}), úm. a great dwelling îMW.
.; a gr̥great temple , gr̥great monastery îb.
.; a temple îW.
.; a monastery îL.
.; a place of refuge , sanctuary , asylum îW.
.; the Loka or world of Brahma1 îW.
.; a tree &c. sacred to a deity îW.
.; a place of pilgrimage îL.
.; the gr̥great Universal Spirit îL.
.; a úpartic. half month îTithya1d.
.; N. of a place îCat.
.; of a man îCat.
.; ({A}), úf. N. of a úpartic. festival , the day of the moon's change in the month Bha1dra and the last day of the Hindu1 lunar year îCol.
.; of a úpartic. deity îA.
.; (prob.) ún. N. of a Lin3ga îCat.
.; {-prayoga} úm. {-zrAddha-paddhati} úf. N. of úwks.
.{mahAlalATA}3{mahA4--lalATA} úmfn. having a gr̥great forehead îR.
.{mahAlasA}3{mahA4--ølasA} ({øhA7lø}), úf. ``" very lazy "" , N. of a woman îCat.
.{mahAlikaTabhI}3{mahA4--øli-kaTabhI} úf. v. l. for {-ødi-kø} , ~ q.v. îL.
.{mahAliGga}3{mahA4--liGga} ún. a gr̥great Lin3ga or phallus îRa1jat.
.; N. of a place îCat.
.; úmfn. having a gr̥great male organ (N. of S3iva) îMBh.
.; {-yogin} úm. {-zAstrin} úm. N. of authors îCat.
.{mahAlIAsarasvatI}3{mahA4--IIAsarasvatI} úf. a form of the goddess Ta1ra1 , ~ q.v. îTantras.
.{mahAlugi}3{mahA4--lugi} úm. N. of an astronomer îCat.
.; {-paddhati} úf. N. of úwk.
.{mahAlodha}3{mahA4--lodha} (îW.) orð (îL.) , úm. a species of Symplocos.
.{mahAlodhra}3{mahA4--lodhra} (îL.) , úm. a species of Symplocos.
.{mahAloman}3{mahA4--loman} úm. N. of the superior of a Buddhist monastery îBuddh. (úw.r. {-loma})
.; cf. {-roman}).
.{mahAlola}3{mahA4--lola} úmfn. excessively eager îL.
.; úm. a crow îL.
.{mahAloha}3{mahA4--loha} ún. ``" gr̥great iron "" , magnetic iron îL.
.{mahAvaMza}3{mahA4--vaMza} úm. ``" gr̥great lineage or race "" , N. of a wellknown úwk. written in Pa1li by a monk named Maha1na1ma in the 5th century îMWB. 65 &c.
.; úmfn. sprung from a gr̥great race or family îMW.
.; {-samudbhava} úmfn. spr̥sprung or descended fr̥from a gr̥great

r̥race or fr̥family îMW.
.; {øzA7vall} úf. N. of úwk.
.; {øzya} úmfn. springing from a high or noble race îRa1jat.
.{mahAvakAza}3{mahA4--øvakAza} ({øhA7vø}), úmfn. having great space , very spacious or roomy îKaus3.
.{mahAvaktra}3{mahA4--vaktra} úmfn. large-mouthed îMBh.
.; úm. N. of a Da1nava îHariv.
.{mahAvakSas}3{mahA4--vakSas} úmfn. broad-breasted (said of S3iva) îMBh.
.{mahAvajraka}3{mahA4--vajraka} ún. (with {taila}) a kind of oil mixed with other ingredients for medical purposes îSus3r.
.{mahAvaTURin}3{mahA4--vaTURin} ({mahA4-}) , úmfn. very wide (úaccord. to îSa1y.) îRV. i , 133 , 2.
.{mahAvaNij}3{mahA4--vaNij} úm. a gr̥great merchant îKatha1s.
.{mahAvada}3{mahA4--vada} úm. ``" speaker of gr̥great words "" , proclaimer or teacher of the highest Vedic knowledge îAitBr. (îSa1y.)
.{mahAvadha}3{mahA4--vadha} ({mahA4-}) , úm. a mighty or destructive weapon , dest̥destructive thunderbolt îMW.
.; úmfn. carrying a mighty w̥nweapon or dest̥destructive shaft îRV.
.{mahAvana}3{mahA4--vana} ún. a great forest îMBh. îR.
.; N. of a forest îL.
.; of a Buddhist monastery in a fr̥forest in Udyalna îBuddh.
.; úmfn. having a gr̥great forest îVop.
.; {-saMghA7rAma} úm. N. of a Buddhist monastery îBuddh.
.{mahAvandhya}3{mahA4--vandhya} úf. a wholly barren woman îPan5car.
.{mahAvapa}3{mahA4--vapa} úm. a species of plant îL. [800,2]
.{mahAvarA}3{mahA4--varA} úf. Du1rva1 grass îL.
.{mahAvarAha}3{mahA4--varAha} úm. ``" great boar "" , N. of Vishn2u in his boar incarnation îRagh.
.; of a king îKatha1s.
.; of a úwk. (cf. {-vArAha}).
.{mahAvaroha}3{mahA4--øvaroha} ({øhA7vø}), úm. Ficus Infectoria îL.
.{mahAvartana}3{mahA4--vartana} ún. high wages , large pay or allowance îW.
.{mahAvarti}3{mahA4--varti} úf. a large wick îVishn2.
.{mahAvallI}3{mahA4--vallI} úf. a large climbing-plant îKatha1s.
.; Gaertnera Racemosa îL.
.{mahAvasa}3{mahA4--vasa} úm. Delphinus Gangeticus îL.
.{mahAvasu}3{mahA4--vasu} ({mahA4-}) , úmfn. possessing much substance , very wealthy îRV.
.{mahAvastu}3{mahA4--vastu} ún. N. of a non-canonical work of northern Buddhism îMWB. 70.
.{mahAvAkya}3{mahA4--vAkya} ún. any long continuous composition or literary úwk. ({-tva} ún.) îSa1h.
.; a principal sentence , gr̥great proposition , N. of 12 sacred utterances of the Upanishads (úe.g. {tat@tvam@asi} , {aham@brahmaA7smi} &c. , esp. of the mystic words {tattvam} and {om}) îVeda7ntas. îCat.

.; N. of an Upanishad
.; {-TippaNa} úm. or ún. (?) , {-darpaNa} úm. {-nirNaya} úm.
{-nyAsa} úm. {-paJcI-karaNa} ún. {-mantro7padezapaddhati} úf.
{-muktA7valI} úf. {-ratnA7vali} or {øII} úf. {-rahasya} ún.
{-vicAra} úm. {-vivaraNa} ún. {-viveka} úm.
{-viveka7rtha-sA7kSi-vivaraNa} ún. {-vyAkhyA} úf. {-siddhA7nta} , m.
.; {økyA7rtha} úm. (and ún. úpl. with {atharva-vedIyAH} , also
{øtha-darpaNa} úm. {øtha-prabandha} úm. {øtha-prabodha} úm.
{øtha-vicAra} , m.) , {kyo7paniSad} úf. N. of úwks.
.{mahAvAta}3{mahA4--vAta} úm. a gr̥great or stormy wind iKa1m.
.; {-vyAdhi} úm. a gr̥great or severe nervous disorder iSus3r.
.; {-samUha} úm. a tempest iMBh.
.{mahAvAtsApra}3{mahA4--vAtsApra} ún. N. of a Sa1man iA1rshBr.
.{mahAvAdin}3{mahA4--vAdin} úm. a gr̥great controversialist iBuddh.
.{mahAvAmadevya}3{mahA4--vAmadevya} ún. N. of a Sa1man iA1rshBr.
.{mahAvAyu}3{mahA4--vAyu} úm. a tempestuous wind , gale iBha1sha1p.
.; air (as one of the five elements) iMW.
.{mahAvArAha}3{mahA4--vArAha} úm. N. of úwk. (cf. {-varAha}).
.{mahAvAruNI}3{mahA4--vAruNI} úf. the festival on the 13th day of the
moon's decrease in the month Caitra iSkandaP.
.{mahAvArttika}3{mahA4--vArttika} ún. `` great Va1rttika or critical
commentary "" , N. of Ka1tya1yana's Va1rttikas on the Su1tras of
Pa1n2ini (cf. {mAhAvø}).
.{mahAvArSika}3{mahA4--vArSika} úf. a species of plant iBuddh.
.{mahAvAlabhid}3{mahA4--vAla-bhid} úm. N. of a Maharshi and of a
transposition of Pa1das in reciting the Va1lakhilya (invented by him)
iAitBr. iSa1y. iA1s3vS3r.
.{mahAvAstu}3{mahA4--vAstu} ún. gr̥great space iBhpr.
.; úmfn. occupying gr̥great sp̥space iib.
.{mahAvAhana}3{mahA4--vAhana} úm. or ún. (?) a úpartic. high number
iBuddh.
.{mahAvikrama}3{mahA4--vikrama} úmfn. very valorous or courageous iL.
.; úm. N. of a lion iHit.
.; of a Na1ga iBuddh.
.{mahAvikramin}3{mahA4--vikramin} úm. N. of a Bodhi-sattva iBuddh.
.{mahAvighna}3{mahA4--vighna} úm. or ún. a gr̥great obstacle iMa1nGr2.
iR.
.{mahAvijJa}3{mahA4--vijJa} úmfn. very wise or intelligent iBuddh.
.{mahAviDa}3{mahA4--viDa} ún. a kind of factitious salt iCat.
.{mahAvidagha}3{mahA4--vidagha} úmfn. very clever iL.
.{mahAvideha}3{mahA4--videha} ún. N. of a mythical country iCampak.
iS3atr.
.; ({A}) , úf. (with {vRtti} , in the Yoga system) N. of a certain
condition of the Manas or mind iCat.
.{mahAvidya}3{mahA4--vidya} úf. a gr̥great or exalted science iMW.
.; N. of Lakshmi1 iVP. (= {vizva-rUpo7pA7sanA} iComm.)

.; of Durga1 iMa1rkP.
.; of a Mantra iCat.
.; úpl. of a class of personifications of the S3akti or female energy of
S3iva (10 in number) iRTL. 187
.; {-dIpa-kalpa} úm. {-prakaraNa} ún. {-prayoga} úm.
{-sAra-candro7daya} úm. {-stava} úm. {-stotra} ún. N. of úwks.
.; {øye7zvarI} úf. N. (perhaps a form of Durga1) iCat.
.{mahAvidyutprabha}3{mahA4--vidyut-prabha} úm. N. of a Na1ga iBuddh.
.{mahAvipulA}3{mahA4--vipulA} úf. a kind of metre iPin3g. iSch.
.{mahAvibhASA}3{mahA4--vibhASA} úf. a general alternative , a rule
containing a gen̄general alt̄nalternative iMW.
.; {-zAstra} ún. N. of úwk.
.{mahAvibhUta}3{mahA4--vibhUta} úm. or ún. (?) a úpartic. high number
iBuddh.
.{mahAvibhUti}3{mahA4--vibhUti} úf. manifestation of gr̥great might ,
excessive might iBhP.
.; the gr̥great goddess of welfare , Lakshmi1 iBhP.
.; úmfn. possessing gr̥great might iMBh. (said of Vishn2u) iBhP.
.{mahAviraha}3{mahA4--viraha} úm. a gr̥great separation , Pracan2d2.
.{mahAvirAva}3{mahA4--virAva} úmf({A})n. loud-sounding , l̄loud-crying
, l̄loud-roaring iRagh.
.{mahAvivAha}3{mahA4--vivAha} úm. or ún. (?) a úpartic. high number
iBuddh.
.{mahAviziSTa}3{mahA4--viziSTa} úmfn. said to be for {mahad-vø} , ``
distinguished among the great "" iPa1n2. 6-3 , 46 iVa1rtt. 1 iPat.
.{mahAviSa}3{mahA4--viSa} ún. `` gr̥great poison "" , a kind of p̄poison
iSus3r.
.; úmfn. very poisonous or venomous iR. iSus3r.
.; úm. Coluber Naga iL.
.{mahAviSuva}3{mahA4--viSuva} ún. (iVP. , or {øva-saMkrAnti} úf. iMW.)
the vernal equinox , the moment of the sun's passing into Aries
(differing by sev. days from European computation).
.{mahAviSNU}3{mahA4--viSNU} úm. the great Vishn2u iRa1matUp. iCat. (esp.
N. of Vishn2u when worshipped by Buddhists iMWB. 215)
.; N. of Kapila iL.
.; {-pUjA-paddhati} úf. {-stuti-TIkA} , f.
.; {øNor@mahA-stuti} úf. N. of úwks.
.{mahAvistara}3{mahA4--vistara} úmfn. very extensive or copious
iBhartr2.
.{mahAvihAra}3{mahA4--vihAra} úm. a gr̥great Buddhist monastery iBuddh.
.; N. of a Bud̄Buddhist mon̄monastery in Ceylon iib.
.; {-vAsin} úm. úpl. N. of a Bud̄Buddhist sect iib.
.{mahAvIci}3{mahA4--vIci} úm. N. of a hell iMn.
.{mahAvINA}3{mahA4--vINA} úf. a kind of lute iLa1t2y.
.{mahAvIta}3{mahA4--øvIta} ({øhA7vø}) , úm. N. of a son of Savana iPur.
.; ún. N. of the Varsha ruled by that king iVP.

.; (v. l. {-vIra}).
 .{mahAvIra}3{mahA4--vIra4} úm. a gr̥great hero îRV. îKatha1s. îTantras.
 .; N. of Vishn2u îDhya1nabUp.
 .; an archer , bowman îL.
 .; a lion îL.
 .; N. of Garud2a (the bird and vehicle of Vishn2u) îL. [800,3]
 .; of Hanumat îA.
 .; of Gautama Buddha îMWB. 23
 .; sacrificial fire îBhP.
 .; a sacrific̃sacrificial vessel îS3Br.
 .; thunderbolt îL.
 .; a white horse îL.
 .; the Indian cuckoo îL.
 .; a kind of hawk îW.
 .; Helminthostachys Laciniata îL.
 .; = {jarATaka} îL.
 .; N. of sev. kings îMBh. îR. îPur.
 .; of the last Arhat of the present Avasarpin2i1 (the last and most celebrated Jaina teacher of the present age , supposed to have flourished in Behar in the 6th century úB. úC.) îMWB. 529
 .; ({A}) , úf. a species of bulbous plant îL.
 .; {-carita} ún. ` the exploits of the gr̥great hero (Ra1ma) "" , N. of a celebrated drama by Bhavabhuti îIW. 502
 .; {-caritra} ún. = prec.
 .; N. of another úwk.
 .; {ø7nanda} úm. or ún. (?) N. of a drama.
 .{mahAvIrya}3{mahA4--vIrya} ({mahA4-}) , úmfn. of gr̥great strength or energy , very powerful , ṽvery potent , ṽvery efficacious îS3Br. îMBh. îR. &c.
 .; úm. yam îL.
 .; N. of Brahma1 îW.
 .; of Indra in the 4th Manv-antara îMa1rkP.
 .; of a Buddha îL.
 .; of a Jina îMW.
 .; of sev. kings îR. îPur.
 .; of a Bhikshu îBuddh.
 .; ({A}) , úf. (only îL.) the wild cottonshrub
 .; = {mahA-zatAvarI} îL.
 .; N. of Sam2jn5a1 (the wife of Su1rya)
 .; {-parAkrama} úmfn. of gr̥great power and heroism îMBh.
 .{mahAvRkSa}3{mahA4--vRkSa4} úm. a gr̥great tree îAV. îTa1n2d2yaBr. c.
 .; a species of Euphorbia îSus3r. îCar.
 .; = {-pIlu} (̃ q.v.) îL.
 .; {-kSIra} úm. ún. the milky juice of the above tree îSus3r.
 .; {-gala-skandha} úmfn. one whose neck and shoulders resemble corresponding parts of a gr̥great tree îMBh.

.; {mahAvRddha}3{mahA4--vRddha} úmfn. very old or aged îR.
 .{mahAvRnda}3{mahA4--vRnda} ún. a úpartic. high number (= 100 , 000 Vr2indas) îR.
 .{mahAvRSa}3{mahA4--vRSa4} úm. a gr̥great bull îRa1jat.
 .; Phaseolus Radiatus îL.
 .; úpl. N. of a people îAV. îChUp.
 .{mahAvega}3{mahA4--vega} úmf({A})n. greatly agitated (as the sea) îR.
 .; moving swiftly , flowing rapidly , flying sw̃swiftly , very fleet or swift or rapid îMBh.
 .; úm. an ape îL.
 .; the bird Garud2a îL.
 .; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
 .; {-labdha-sthAma} úm. N. of a king of the Garud2as îBuddh.
 .; {-vatI} úf. a species of plant îSus3r.
 .{mahAvedAntaSaTka}3{mahA4--vedA7nta-SaTka} ún. N. of úwk.
 .{mahAvedi}3{mahA4--vedi} úf. the gr̥great Vedi or altar úi.e. the whole ṼVedi îS3rS.
 .{mahAvedha}3{mahA4--vedha} úm. a úpartic. position of the hands or feet (in the practice of Yoga) îCat.
 .{mahAvela}3{mahA4--vela} úmfn. having high tides or strong currents , billowy , surgy îMBh.
 .{mahAvaipulya}3{mahA4--vaipulya} ún. gr̥great magnitude , wide extent îLalit.
 .; {-sUtra} ún. N. of a Buddhist Su1tra úwk.
 .{mahAvaira}3{mahA4--vaira} ún. gr̥great enmity îKa1m.
 .{mahAvairAja}3{mahA4--vairAja} ún. N. of a Sa1man îGaut.
 .; ({I}) , úf. a úpartic. religious observance (Isht2i) îA1s3vS3r.
 .{mahAavailastha}3{mahA4--vaila-stha} ({mahA4-}) , úmfn. (perhaps) abiding in a very remote hiding-place îRV. i , 133 , 3.
 .{mahAvaizvadeva}3{mahA4--vaizvadeva} ({mahA4-}) , úm. N. of a Graha (̃ q.v.) îVS. îS3Br. îKa1tyS3r.
 .{mahAvaizvAnaravrata}3{mahA4--vaizvAnara-vrata} ún. N. of two Sa1mans îA1rshBr.
 .{mahAvaizvAmitra}3{mahA4--vaizvAmitra} ún. N. of two Sa1mans îBr.
 .{mahAvaiSTambha}3{mahA4--vaiSTambha} ún. N. of a Sa1man îA1rshBr.
 .{mahAvyasanasaptaka}3{mahA4--vyasana-saptaka} ún. collection of seven vices (viz. {mRgayA} , {akSa} , {strI} , {pAna} , {vAk-pAruSya} , {artha-dUSaNa} , and {daNda-pAruSya}) îL.
 .{mahAvyAdhi}3{mahA4--vyAdhi} úm. a gr̥great or severe disease îSus3r.
 .; the black leprosy îMW.
 .{mahAvyAhRti}3{mahA4--vyAhRti} úf. the gr̥great Vya1hr2iti (̃ q.v.) , N. of the mystical formula {bhU4r@bhu4vaH@sva4H} îShad2vBr. îGr2S3rS. îNir. &c.
 .{mahAvyutpatti}3{mahA4--vyutpatti} úf. N. of a Sanskr2it-Tibetan lexicon.
 .{mahAvyUha}3{mahA4--vyUha} úm. N. of a Sama1dhi îBuddh.

.; of a Deva-putra îLalit.
 .{mahAvraNa}3{mahA4--vraNa} ún. a serious wound îVa1ra1hi1t.
 .{mahAvrata}3{mahA4--vrata4} ún. a gr̃great duty , fundamental duty (5 in number , úaccord. to the Jaina system) îHYog. îYogas.
 .; a gr̃great vow îSa1h.
 .; a gr̃great religious observance îR. îPur.
 .; N. of a Sa1man or Stotra appointed to be sung on the last day but one of the Gava1m-ayana (applied also to the day itself or its ceremonies or , úaccord. to îComm. to the S3astra following the Stotra) îAV. îBr. îTS. &c.
 .; the religñreligious usages of the Pa1s3upatas îPrab. îSch. îW.
 .; úmf({A})n. one who has undertaken solemn religious duties or vows , performing a gr̃great vow îMBh. îR. &c.
 .; observing the rule of the Pa1s3upatas
 .; also used to explain {ma4hi-vrata} (̃ q.v.) îNir. îSa1y.
 .; úm. a Pa1s3upata îKatha1s.
 .; N. of a poet îCat.
 .; {-dhara} úmf. one who has undertaken gr̃great religious duties or vows îBhP.
 .; {-paddhati} úf. {-prayoga} úm. (and {øgA7nukrama} , m.) , {-bhASya} ún. N. of úwks.
 .; {-vat} ({-vrata4-}) , úmf. connected with the Maha1-vrata Sa1man &c. îTS. îKa1tyS3r. îSch.
 .; {-veSa-bhRt} úmf. wearing the dress of a Pa1s3upata îKatha1s.
 .; {-hautra} ún. N. of úwk.
 .{mahAvratika}3{mahA4--vratika} úmf. related to the Maha1-vrata Sa1man &c. îS3a1n3khS3r.
 .; observing the rule of the Pa1s3upatas , a Pa1s3upata îKatha1s.
 .; (v. l. , and perhaps more correctly {mahAvø})
 .; {-veSa} úmf. dressed as a Pa1s3ñPa1s3upatas îKatha1s.
 .{mahAvratin}3{mahA4--vratin} úmf. practising the five fundamental duties of Jainas , observing the rule of the Pa1s3ñPa1s3upatas îKatha1s. îRa1jat. îDas3.
 .; úm. a Pa1s3ñPa1s3upatas îib.
 .; N. of S3iva îL.
 .; a devotee , ascetic (= {joTiGga}) îL.
 .; = {uraskaTa} (?) îL.
 .{mahAvratIya}3{mahA4--vratI4ya} úmf. relating to the Maha1vrata Sa1man or to the Maha1-vrata day îKa1t2h. îBr. [801,1]
 .{mahAvrAta}3{mahA4--vrAta} ({mahA4-}) , úmf. accompanied by a gr̃great host (of Maruts
 .; said of Indra) îRV.
 .{mahAvrIhi}3{mahA4--vrIhi} ({mahA4-}) , úm. large rice îTS. îAitBr. &c.
 .; {-maya} úmf. consisting of large rice îHcat.
 .{mahAza}3{mahA4--øza} ({øhA7za}) , úm. N. of a son of Kr2ishn2a îBhP.

.; {mahAzakuni}3{mahA4--zakuni} úm. N. of a Cakra-vartin îBuddh.
 .{mahAzakti}3{mahA4--zakti} úmf. very powerful or mighty (said of S3iva) îS3ivag.
 .; úm. N. of Ka1rttikeya îL.
 .; of a son of Kr2ishn2a îBhP.
 .; of a poet îCat.
 .; {-nyAsa} úm. N. of úwk.
 .{mahAzakya}3{mahA4--zakya} úm. úw.r. for {-zAkya} (̃ q.v.) îRa1jat.
 .{mahAzaGku}3{mahA4--zaGku} úm. the sine of the sun's elevation îSiddha7ntas3.
 .{mahAzaGkha}3{mahA4--zaGkha} úm. a great conch-shell îMBh.
 .; the temporal bone îL.
 .; a human bone îL.
 .; a úpartic. high number (= 10 Nikharvas) îL.
 .; one of Kubera's treasures îL.
 .; N. of a serpent-demon îBhP.
 .; úm. ún. the frontal bone îL.
 .; {-maya} úmf({I})n. formed of temporal bones îL.
 .; {-mA1A-saMskAra} úm. N. of úwk.
 .{mahAzaTha}3{mahA4--zaTha} úm. a species of thorn-apple îL.
 .{mahAzaNapuSpika}3{mahA4--zaNapuSpika} úf. a species of plant îL.
 .{mahAzatakoTi}3{mahA4--zata-koTi} úf. N. of úwk.
 .{mahAzatA}3{mahA4--zatA} orð úf. a species of plant îBhpr.
 .{mahAzatAvarI}3{mahA4--zatAvarI} úf. a species of plant îBhpr.
 .{mahAzana}3{mahA4--øzana} ({øhA7zø}) , úmf({A})n. eating much , voracious , a great eater îNir. îMBh. îSus3r. &c.
 .; úm. N. of an Asura îBhP.
 .{mahAzanidhvaja}3{mahA4--øzani-dhvaja} ({øhA7zø}) , úm. a banner with a gr̃great thunderbolt delineated on it îRagh.
 .{mahAzaphara}3{mahA4--zaphara} úm. a species of carp îBhpr.
 .{mahAzabda}3{mahA4--zabda} úm. a gr̃great noise , loud sound , loud cry îMBh. îKatha1s.
 .; the word {mahA} îMBh. îTithya1d.
 .; any official title beginning with the word {mahA} (5 such titles are enumerated) îInscr. îRa1jat.
 .; úmf({A})n. very noisy or loud îKatha1s.
 .{mahAzamI}3{mahA4--zamI} úf. a large Acacia Suma îPan5cat.
 .{mahAzambhu}3{mahA4--zambhu} úm. the gr̃great S3iva îCat.
 .{mahAzaya}3{mahA4--øzaya} ({øhA7zø}) , úm. ` " great receptacle " , the ocean îL.
 .; úmf. having a noble disposition , high-minded , magnanimous , noble , liberal , open , unsuspecting , Asht2a1vS. îHit. îKatha1s. &c.
 .; úm. a respectable person , gentleman (sometimes a term of respectful address = Sir , Master) îMW.
 .{mahAzayana}3{mahA4--zayana} ún. a gr̃great or lofty bed or couch îBuddh.

.{mahAzayya}3{mahA4--zayya} úf. a gr̥great or lofty or splendid couch
 îBhartr2.
 .{mahAzara}3{mahA4--zara} úm. a species of reed îL.
 .{mahAzarIra}3{mahA4--zarIra} úmfn. having a gr̥great body îSus3r.
 .{mahAzarman}3{mahA4--zarman} úm. N. of an author îCat.
 .{mahAzalka}3{mahA4--zalka} úm. ` large-scaled " , a kind of prawn or
 sea crab îMn. îYa1jn5.
 .; ({A}) , úf. a kind of sweet citron îL.
 .{mahAzalkalin}3{mahA4--zalkalin} úmfn. large-scaled (a fish) îKull. on
 îMn. iii , 272.
 .{mahAzastra}3{mahA4--zastra} ún. a powerful weapon îMBh.
 .{mahAzAka}3{mahA4--zAka} ún. a kind of vegetable îYa1jn5.
 .{mahAzAkya}3{mahA4--zAkya} úm. a gr̥great or noble S3a1kya îLalit.
 îRa1jat.
 .{mahAzAkha}3{mahA4--zAkha} úmfn. having gr̥great branches îL.
 .; ({A}) , úf. a gr̥great traditional recension of a Vedic text îL.
 .; Uraia Lagopodioides îL.
 .{mahAzAnti}3{mahA4--zAnti} úf. an expiatory observance and recitation
 (for averting evil) îGr2S. îVarBr2S. (also {øtI} úm. c.)
 .; N. of two wks.
 .; {-nirUpaNa} ún. {-paddhati} úf. {-viniyoga-mAIA} úf. N. of úwks.
 .{mahAzAmbavaka}3{mahA4--zAmbavaka} úm. N. of a man îS3a1n3khGr2.
 .{mahAzArIrapaniSad}3{mahA4--zArIra7paniSad} úf. N. of an Upanishad.
 .{mahAzAla}3{mahA4--zAla} úm. a gr̥great Vatica Robusta îR. ({su-mø})
 .; ({mahA4-}) , the possessor of a large house , a gr̥great householder
 îS3Br. îUp. &c.
 .; N. of a son of Janam-eyaya îHariv. (cf. {-zIIa}).
 .{mahAzAli}3{mahA4--zAli} úm. a kind of large rice îSus3r.
 .{mahAzAlIna}3{mahA4--zAlIna} úmfn. very modest îBhP.
 .{mahAzAlvaNa}3{mahA4--zAlvaNa} ún. ` gr̥great fomentation " , N. of a
 remedy îS3a1rn3gS.
 .{mahAzAsana}3{mahA4--zAsana} ún. gr̥great rule or dominion îBhartr2.
 (v. 1.)
 .; gr̥great edict or order of government îMW.
 .; úmfn. exercising gr̥great dom̃dominion , having gr̥great power
 îDhu1rtas.
 .; úm. (perhaps) a minister who enforces the royal edicts îMW.
 .{mahAzimbI}3{mahA4--zimbI} úf. a species of Dolichos îL.
 .{mahAziras}3{mahA4--ziras} úmfn. large-headed îL.
 .; úm. a kind of serpent îSus3r.
 .; a species of lizard îib.
 .; N. of a Da1nava îMBh.
 .; of a man îib.
 .; {øraH-samudbhava} úm. (with Jainas) N. of the 6th black Va1sudeva
 îL.
 .; {øro-dhara} , - {mahA-kAya-zø}.

.{mahAzila}3{mahA4--zila} úf. a kind of weapon (a S3ata-ghni1 with iron
 nails) îL.
 .{mahAziva}3{mahA4--ziva} úm. the gr̥great S3iva îPan5car. îBrahmaP.
 .; {-rAtri} úf. N. of a festival (= {mahA-rAtri} , - q.v.)
 .; {øtrinirNaya} úm. {øtri-vrata} ún. (and {øta-nirNaya} , m.) ,
 {øtry-udyApana} ún. N. of úwks.
 .{mahAzItavati}3{mahA4--zIta-vati} úf. (with Buddhists) N. of one of the
 5 gr̥great tutelary goddesses (- {mahA-rakSA}) îBuddh.
 .; ({mahA-zetavø} îW.)
 .{mahAzItA}3{mahA4--zItA} úf. Asparagus Racemosus îL.
 .{mahAzIrSa}3{mahA4--zIrSa} úm. N. of one of S3iva's attendants îL.
 .{mahAzIIa}3{mahA4--zIIa} úm. N. of a son of Janam-eyaya îBhP. (cf.
 {-zAla}).
 .{mahAzukti}3{mahA4--zukti} úf. a pearl muscle , mother of p̃pearl îL.
 .{mahAzukIA}3{mahA4--zukIA} úf. N. of Saras-vati1 îL.
 .{mahAzubhra}3{mahA4--zubhra} ún. silver îL.
 .{mahAzUdra}3{mahA4--zUdra} úm. a S3u1dra in a high position , an upper
 servant îKaus3.
 .; a cowherd îPa1n2. 4-1 , 4 îVa1rtt. 1 îPat.
 .; ({A}) , úf. = {mahatI@zUdra} îib.
 .; ({I}) , úf. a female cow-keeper , (or) a cowherd's wife îib. îL.
 .{mahAzUnya}3{mahA4--zUnya} ún. ` great vacuity or vacancy " , N. of a
 úpartic. mental condition of a Yogin îCat.
 .; {-tA} úf. (with Buddhists) ` gr̥great void " , N. of one of the 18
 vacuities or vacancies îDharmas. 41
 .{mahAzRGga}3{mahA4--zRGga} úm. a species of stag îL.
 .{mahAzetavati}3{mahA4--zetavati} úf. = {-zIta-vati} above.
 .{mahAzairISa}3{mahA4--zairISa} ún. N. of two Sa1mans îA1rshBr.
 [801,2]
 .{mahAzaila}3{mahA4--zaila} úm. a gr̥great rock or mountain îBhartr2.
 .; N. of a m̃mountain îMa1rkP.
 .{mahAzaivatantra}3{mahA4--zaiva-tantra} ún. N. of úwk.
 .{mahAzoNa}3{mahA4--zoNa} úm. ` gr̥great S3on2a " , N. of a river
 îMBh.
 .{mahAzauNDI}3{mahA4--zauNDI} úf. a species of Achyranthes îL.
 .{mahAzauSira}3{mahA4--zauSira} - {-sauSira}.
 .{mahAzman}3{mahA4--øzman} ({øhA7zø}) , úm. a precious stone îKir.
 .{mahAzmazAna}3{mahA4--zmazAna} ún. a gr̥great cemetery or place for
 burning the dead îKatha1s.
 .; N. of the city of Benares (whither Hindu1s are in the habit of going
 to die) îKa1s3i1Kh.
 .{mahAzyAmA}3{mahA4--zyAmA} úf. Ichnocarpus Frutescens îSus3r.
 .; Dalbergia Sissoo îL.
 .{mahAzrama}3{mahA4--øzrama} ({øhA7zø}) , úm. ` gr̥great hermitage " ,
 N. of a sacred hermitage îMBh.
 .{mahAzramaNa}3{mahA4--zramaNa} úm. ` gr̥great religious mendicant " ,

N. of Gautama Buddha îL.
.; a Jina îGal.
.{mahAzrAvaka}3{mahA4--zrAvaka} úm. a gr̥great S3ra1vaka or disciple (of Gautama Buddha or of a Jina) îLalit. îHYog.
.{mahAzrAvaNika}3{mahA4--zrAvaNika} úf. a species of medicinal drug îL.
.{mahAzrAvaNI}3{mahA4--zrAvaNI} úf. a species of plant , (perhaps) Sphaeranthus Indicus îSus3r.
.{mahAzrI}3{mahA4--zrI} úf. N. of Lakshmi1 îW.
.; of a Buddhist goddess îL.
.{mahAzruti}3{mahA4--zruti} úm. N. of a Gandharva îHariv.
.{mahAzrotriya}3{mahA4--zrotriya} úm. a gr̥great theologian îChUp. îBhP.
.{mahAzlakSNA}3{mahA4--zlakSNA} úf. sand îL. (v. 1.)
.{mahAzva}3{mahA4--øzva} ({øhA7zø}), úm. N. of a man îMBh.
.; {-zAIA} úf. the principal royal stables or office of superintending them îRa1jat.
.{mahAzvAsa}3{mahA4--zvAsa} úm. `` great breathing or difficulty of br̥breathing "", a kind of asthma îSus3r. îS3a1rn3gS.
.; {-sAriN} úm. or ún. (with {lauha}) a úpartic. preparation of iron îL.
.{mahAzveta}3{mahA4--zveta} úmfn. very white , of a dazzling whiteness îL.
.; ({A}), úf. a species of plant îSus3r.
.; Batatas Paniculata îL.
.; Clitoria Ternatea îL.
.; a species of Achyranthes îL.
.; white or candied sugar îL.
.; N. of Durga1 , îDevi1P.
.; of Sarasvati1 îL.
.; of a goddess îHcar. (úaccord. to some = {ravi-stha-devatA})
.; of a woman îKa1d.
.; {-ghaNTI} úf. a species of plant îL.
.{mahASaTtakrataila}3{mahA4--SaT-takra-taila} ún. a úpartic. mixture îBhpr.
.{mahASaSThI}3{mahA4--SaSThI} úf. a form of Durga1 "" îTantras.
.{mahASoDhAnyAsa}3{mahA4--SoDhA-nyAsa} úm. (with Kaulikas) N. of a úpartic. position of the hands and feet îCat.
.; of úwk.
.{mahASTamI}3{mahA4--øSTamI} ({øhA7Sø}), úf. `` gr̥great 8th "", the 8th day in the light half of the month A1s3vina (or festival in honour of Durga1 , called DñDurga1-pu1ja1) îKa1lP. îCat.
.; {-nirNaya} úm. N. of úwk.
.; {-saMdhIPUjA} úf. the festival mentioned above îCol.
.{mahAsaMsRSTa}3{mahA4--saM-sRSTa} úm. N. of a mythical mountain îKa1ran2d2.
.{mahAsaMhitA}3{mahA4--saMhitA} úf. gr̥great connexion or combination îTUp.

.{mahAsaMkaTa}3{mahA4--saMkaTa} úmfn. very intricate or difficult , full of great difficulties , very troublesome îMW.
.; ún. a great danger or distress îBhartr2.
.{mahAsaMkalpa}3{mahA4--saMkalpa} úm. N. of úwk.
.{mahAsaMkrAnti}3{mahA4--saMkrAnti} úf. `` gr̥great passing "", the sun's entrance into Capricorn , the winter solstice îMW.
.{mahAsaMghika}3{mahA4--saMghika} úw.r. for {-sAMghika} , - q.v.
.{mahAsaMjJA}3{mahA4--saMjJA} úf. a úpartic. high number îBuddh.
.{mahAsaI}3{mahA4--saI} úf. a highly virtuous or faithful woman , any wñwoman who is a pattern of conjugal fidelity îPan5cat. îHit. îVet.
.{mahAsatobRhatI}3{mahA4--sato-bRhatI} úf. (îRPra1t. îRANukr.) andð úf. (îRPra1t.) two kinds of metre.
.{mahAsatomukhA}3{mahA4--sato-mukhA} úf. (îRPra1t.) two kinds of metre.
.{mahAsattA}3{mahA4--sat-tA} úf. absolute being , absñabsolute existence îRa1matUp.
.{mahAsattra}3{mahA4--sattra4} ún. a gr̥great Soma sacrifice , a gr̥great festival on which SñSoma is offered îS3Br. îKa1tyS3r. îA1past.
.{mahAsattva}3{mahA4--sat-tva} úm. a gr̥great creature , large animal îMBh.
.; ún. = {-sat-tA} above îUp.
.; úmfn. steady , constant (-{-tA} below)
.; having a gr̥great or noble essence , noble , good (of persons)
.; with Buddhists , N. of a Bodhi-sattva) îMBh. îR. &c.
.; extremely courageous îMBh. îKatha1s.
.; containing large animals (-{-tA} below)
.; úm. a Buddha îL.
.; N. of Kubera îL.
.; of Gautama Buddha as heir to the throne îBuddh.
.; {-tA} úf. `` constancy of character "" and `` the containing large animals "" îKa1v.
.; {-vadha} úm. the killing of a gr̥great creature or large animal îR.
.{mahAsatya}3{mahA4--satya} úm. N. of Yama îL.
.{mahAsana}3{mahA4--øšana} ({øhA7sø}), ún. a splendid seat îMBh. îKatha1s.
.; {-paricchada} úmfn. amply supplied with seats and furniture îMW.
.{mahAsaMdhivighraha}3{mahA4--saMdhi-vighraha} úm. the office of prime minister of peace and war îRa1jat. (cf. {-sAMdhivighrahika}).
.{mahAsanna}3{mahA4--sanna} úm. N. of Kubera îL. (cf. {-sat-tvA}).
.{mahAsanni}3{mahA4--sanni} úm. (in music) a kind of measure îSam2gi1t.
.{mahAsaptamI}3{mahA4--saptamI} úf. `` gr̥great 7th "", N. of a úpartic. 7th day îW.
.{mahAsabhA}3{mahA4--sabhA} úf. a large (dining) hall îKatha1s.
.{mahAsama}3{mahA4--sama} úm. úpl. N. of a school of the Sa1ma-veda îDivyA7v.
.{mahAsamaGgA}3{mahA4--samaGgA} úf. a species of plant îL.
.{mahAsamaya}3{mahA4--samaya} úm. or ún. (?) N. of a Buddhist Su1tra.

.{mahAsamApta}3{mahA4--samApta} úm. or ún. (?) a úpartic. high number íBuddh.

.{mahAsamudra}3{mahA4--samudra} úm. `` great sea '' , the ocean íVar.

.{mahAsambhava}3{mahA4--sambhava} úm. N. of a Buddhist world íBuddh.

.{mahAsammata}3{mahA4--sammata} úm. `` highly honoured '' , (with Buddhists) N. of the first king of the present age of the world ;; of a Turkish chief íBuddh.

.{mahAsammatIya}3{mahA4--sammatIya} úm. úpl. N. of a Buddhist school íBuddh.

.{mahAsammohana}3{mahA4--sammohana} orð ún. greatly bewildering '' , N. of a Tantra.

.{mahAsammohanatantra}3{mahA4--sammohaóna-tantra} ún. greatly bewildering '' , N. of a Tantra.

.{mahAsarasvatI}3{mahA4--sarasvatI} úf. the grñgreat SarasvatI íCat. ;; {-dvAdaza-nAma-stotra} ún. {-sU7kta} ún. {-stava-rAja} ún. {-stotra} ún. N. of úwks.

.{mahAsaroja}3{mahA4--saroja} ún. (with Buddhists) a úpartic. high number (= {mahA7mbu-ja}) íL.

.{mahAsarga}3{mahA4--sarga} úm. a grñgreat or completely new creation (after a complete destruction of the world) íCol. [801,3]

.{mahAsarja}3{mahA4--sarja} úm. Terminalia Tomentosa íL. ;; Artocarpus Integrifolia íL.

.{mahAsarpa}3{mahA4--sarpa} úm. `` grñgreat serpent '' , N. of the Darvi1-kara snake ;; ún. N. of sev. Sa1mans íA1rshBr.

.{mahAsaha}3{mahA4--saha} úmf. much-enduring , bearing much íW. ;; úm. Rosa Moschata íL. ;; ({A}) , úf. N. of various plants íCar. íSus3r. (Gomphraena Globosa , Glycine Debilis íL. ;; Wrightia Antidysenterica &c. íL.)

.{mahAsahasranAman}3{mahA4--sahasra-nAman} ún. a list of 1000 names of Ra1ma from the íRudray.

.{mahAsahasrapramardana}3{mahA4--sahasra-pramardana} ún. N. of a Su1tra íBuddh. ;; ({I}) , úf. N. of one of the 5 grñgreat tutelary goddesses íBuddh.

.{mahAsahasrapramardinI}3{mahA4--sahasra-pramardinI} úf. = prec. úf. íW.

.{mahAsAgaraprabhAgambhIradhara}3{mahA4--sAgara-prabhA-gambhIra-dhara} ún. N. of a king of the Garud2as íBuddh.

.{mahAsAMkhyAyana}3{mahA4--sAMkhyAyana} úm. N. of a teacher íCat.

.{mahAsAMghika}3{mahA4--sAMghika} úm. úpl. N. of a Buddhist school íBuddh. (úw.r. {-saMghika} ;; cf. íMWB. 157).

.{mahAsAdhanabhAga}3{mahA4--sAdhana-bhAga} úm. a great executive minister or officer of state íRa1jat.

.{mahAsAdhu}3{mahA4--sAdhu} úmf. very good íBuddh. ;; ({vI}) , úf. = {-satI} (¯ q.v.) íKatha1s.

.{mahAsAMtapana}3{mahA4--sAMtapana} úm. `` greatly tormenting '' , a kind of severe penance (viz. subsisting for 6 successive days respectively on cow's urine , cow-dung , milk , curds , ghee and water in which Kus3a grass has been boiled , and fasting on the 7th ;; or instead of 1 day some authorities assign a period of 3 days to each penance , considering the first kind as the common Sa1m2tapana [íMn. xi , 212] ;; others omit the 6th and 7th penance , making the whole last 15 days) íYa1jn5.

.{mahAsAMdhivigrahika}3{mahA4--sAMdhivigrahika} úm. the prime minister of peace and war íInscr. (cf. {-saMdhI-vigraha}).

.{mahAsAman}3{mahA4--sAman} ún. a great Sa1man íL. ;; {øma-rAja} ún. N. of a Sa1man.

.{mahAsAmanta}3{mahA4--sAmanta} úm. a great vassal íInscr.

.{mahAsAmAnyA}3{mahA4--sAmAnyA} ún. the widest universality , generality in the broadest sense íSarvad.

.{mahAsAra}3{mahA4--sAra} úmf. `` having grñgreat sap or vigour '' , firm , strong íR. íMa1lav. ;; valuable , precious íR. ;; ún. a tree akin to the Acacia Catechu íL. ;; ún. N. of a city íBuddh.

.{mahAsArathi}3{mahA4--sArathi} úm. `` grñgreat charioteer (of the sun) '' , N. of Arun2a or the Dawn íL.

.{mahAsArtha}3{mahA4--sA7rtha} úm. a grñgreat caravan íMBh.

.{mahAsAvetasa}3{mahA4--sAvetasa} ún. N. of two Sa1mans íA1rshBr.

.{mahAsAhasa}3{mahA4--sAhasa} ún. excessive violence , grñgreat cruelty or outrage , brutal assault íW. ;; extreme audacity íMW.

.{mahAsAhasika}3{mahA4--sAhasika} úmf. extremely daring or foolhardy , one who goes to work very rashly íSarvad. ;; ún. a robber íYa1jn5. íPan5cat. ;; an assaulter , violator íW. ;; {-tA} úf. great boldness or daring íMW. ;; grñgreat energy ;; ({ayA}) , únd. in a very decided manner íPan5cat.

.{mahAsAhasin}3{mahA4--sAhasin} úmf. = {-rAhasika} úmf. (¯ q.v.) íBhP.

.{mahAsi}3{mahA4--øsi} ({øhA7si}) , úm. a large scimitar or sword íW.

.{mahAsiMha}3{mahA4--siMha} úm. a grñgreat lion íR. íMa1rkP. ;; the fabulous animal S3arabha íL. ;; N. of two princes íCat. íInscr. ;; {-gati} úmf. having the gait or bearing of a noble lion (said of Yudhi-sht2hira) íMBh. (cf. íIW. 381 , ún. 1) ;; {-tejas} úm. N. of a Buddha íLalit.

.{mahAsitA}3{mahA4--sitA} úf. a species of Croto1aria íL.

.{mahAsiddha}3{mahA4--siddha} úm. `` very perfect '' , a great saint , perfect Yogi íW.

.; {ødhA7nta} úm. N. of the younger A1rybhat2a's úwk. on astronomy.
 .{mahAsiddhi}3{mahA4--siddhi} úf. `` great perfection "" , a úpartic.
 form of magical power îPrab. îS3a1ntis3. &c.
 .{mahAsukha}3{mahA4--sukha} úm. `` having grñgreat joy "" , a Buddha îL.
 .; ún. `` grñgreat pleasure "" , copulation îL.
 .{mahAsugandha}3{mahA4--su-gandha} úmfn. very fragrant îL.
 .; ({A}) , úf. a species of plant îSus3r.
 .; Piper Chaba îL.
 .; = {sarpA7kSI} îL.
 .; ún. a fragrant unguent îDhanv.
 .{mahAsugandhi}3{mahA4--su-gandhi} úm. a kind of antidote îSus3r.
 .{mahAsudarzana}3{mahA4--su-darzana} úm. N. of a Cakravartin îBuddh.
 .{mahAsundarItantra}3{mahA4--sundarI-tantra} ún. N. of úwk.
 .{mahAsuparNa}3{mahA4--suparNa4} úm. a grñgreat bird îS3Br.
 .{mahAsubhikSa}3{mahA4--su-bhikSa} ún. great abundance of food , good
 times îRa1jat. (úpl.)
 .{mahAsura}3{mahA4--øsur} ({øhA7sø}) , úm. a grñgreat Asura îMBh. îR.
 &c.
 .; N. of a Da1nava îHariv.
 .; ({I}) , úf. a grñgreat female demon îMBh.
 .; N. of Durga1 îMa1rkP.
 .{mahAsuhaya}3{mahA4--suhaya4} úm. a highspirited horse îS3Br.
 .{mahAsUkta}3{mahA4--sU7kta} ún. a grñgreat hymn îAitBr.
 .; úpl. the grñgreat hymns of the 10th Man2d2ala of the R2igveda (úie.
 1-128) îib.
 .; úm. the composer of the grñgreat hñhymns (of the 10th
 Man2d2ñMan2d2ala) îGr2S.
 .; {-vidhAna} ún. N. of úwk.
 .{mahAsUkSma}3{mahA4--sUkSma} úmfn. very fine or minute or subtle îL.
 .; ({A}) , úf. sand ,
 .{mahAsUci}3{mahA4--sUci} úm. (with {vyUha}) a úpartic. mode of
 arraying troops in battle îKatha1s.
 .{mahAsUta}3{mahA4--sUta} úm. a military drum îW.
 .{mahAsetu}3{mahA4--setu} úm. `` grñgreat bridge "" , N. of certain
 sacred syllables pronounced before a úpartic. mystical formula îCat.
 .{mahAsena}3{mahA4--sena} ({mahA4-}) , úmfn. having a great army îRV.
 (îSa1y.) îMBh.
 .; úm. the commander of a large force , a general îW.
 .; N. of Ka1rṭtikeya or Skanda îTA1r. îMa1nGr2. îMBh. &c.
 .; of S3iva îMBh.
 .; the father of the 8th Jina of the present era îW.
 .; N. of various sovereigns îKatha1s.
 .; ({A}) , úf. a grñgreat army îVas.
 .; {-nare7zvara} úm. N. of the father of the 8th Arhat of the present
 Avasarpin2i1 îL. (cf. {mahasena-nø})
 .; {øna-vyUha-parAkrama} úm. N. of a Yaksha îBuddh.

.; {mahAsoma}3{mahA4--soma} úm. a species of Soma plant îSus3r.
 .{mahAsaukhya}3{mahA4--saukhya} úmfn. feeling intense delight ,
 îSu1ryapr. [802,1]
 .{mahAsaura}3{mahA4--saura} ún. N. of two wks.
 .{mahAsauSira}3{mahA4--sauSira} úm. a kind of scurvy in the mouth
 îSus3r.
 .{mahAskandha}3{mahA4--skandha} úm. `` large-shouldered ,
 high-shñshouldered "" , a camel îW.
 .; ({A}) , úf. `` having a strong stem "" , Eugenia Jambolana îL.
 .{mahAskandhin}3{mahA4--skandhin} úm. the fabulous animal S3arabha îL.
 .{mahAstUpa}3{mahA4--stUpa} úm. `` great Stupa or pile "" , a great
 Buddhist structure for containing relics îBuddh.
 .{mahAstotra}3{mahA4--stotra} ún. the great Stotra îVait.
 .{mahAstoma}3{mahA4--stoma} úmfn. having a great Stoma îAitBr.
 .{mahAstra}3{mahA4--østra} ({øhA7sø}) , ún. a grñgreat or powerful
 missile , pñpowerful bow îMun2d2Up. îMBh. îKatha1s.
 .{mahAsthalI}3{mahA4--sthalI} úf. `` grñgreat ground "" , the earth îL.
 .{mahAsthavira}3{mahA4--sthavira} úm. `` grñgreat elder "" , N. of a
 class of monks among Buddhists îMWB. 255.
 .{mahAsthaAna}3{mahA4--sthaAna} ún. a high position or station , lofty
 rank îMBh.
 .; {-prA7pta} úm. (prob. úw.r. for next) N. of a Bodhi-sattva îBuddh.
 .{mahAsthaAmaprApta}3{mahA4--sthaAma-prA7pta} úm. N. of a Bodhi-sattva
 îBuddh.
 .; of Buddha îLalit.
 .{mahAsthaAla}3{mahA4--sthaAla} úm. or ún. (?) a species of plant îBuddh.
 .{mahAsthaUla}3{mahA4--sthaUla} úmfn. very coarse or gross îL.
 .{mahAsnaAna}3{mahA4--snaAna} ún. a grñgreat washing îHcat.
 .{mahAsnaAyu}3{mahA4--snaAyu} úm. a grñgreat artery îL.
 .{mahAsneha}3{mahA4--sneha} úm. combination of the 4 kinds of fat îBhpr.
 .{mahAspada}3{mahA4--øspada} ({øhA7sø}) , úmfn. `` having a grñgreat
 position "" , mighty , powerful îHariv.
 .{mahAsmRti}3{mahA4--smRti} úf. grñgreat tradition îMBh.
 .; N. of Durga1 îMa1rkP.
 .; {-maya} úmf({A} úm. c.)n. containing grñgreat traditions îHariv.
 .; {øty-upasthaAna} ún. N. of a Buddhist Su1tra.
 .{mahAsya}3{mahA4--øsy} ({øhA74sø}) , úmfn. largemouthed îAV.
 .{mahAsragvin}3{mahA4--sragvin} úmfn. wearing a grñgreat garland (said
 of S3iva) îMBh. (cf. {-mAla}).
 .{mahAsrotas}3{mahA4--srotas} ún. `` great stream "" , the bowels îCar.
 .{mahAsvana}3{mahA4--svana} úm. a loud sound îR.
 .; úmf({A})n. making a loud noise , loud-sounding , crying aloud îMBh.
 îR.
 .; úm. a kind of drum (= {malla-tUrya}) îL.
 .; N. of an Asura îHariv.
 .; ({am}) , úind. noisily , loudly îMW.

.{mahAsvapna}3{mahA4--svapna} úm. the gr̃great dream îSa1m2khyapr.
 .{mahAsvara}3{mahA4--svara} úmfn. loud-sounding îR.
 .{mahAsvAda}3{mahA4--svAda} ({øhA7sø}), úmfn. very tasteful , savoury îRa1jat.
 .{mahAsvAmin}3{mahA4--svAmin} úm. N. of a commentator îCat.
 .{mahAhaMsa}3{mahA4--haMsa} úm. `` great Han6sa "" (̄ q.v.) , N. of Vishn2u îMBh. îBhP. îPan5car.
 .{mahAhanu}3{mahA4--hanu} úmfn. having large jaws îMBh. îHariv.
 .; úm. N. of a Na1ga îMBh.
 .; of a Da1nava îHariv.
 .; of a being attending on S3iva îib.
 .{mahAhaya}3{mahA4--haya} úm. N. of a king îBhP.
 .{mahAharmya}3{mahA4--harmya} ún. a great building or palace , splendid mansion îRa1jat. - 1.
 .{mahAhava}3{mahA4--øhava} ({øhA7hø}), úm. a gr̃great war or battle îMBh. - 2.
 .{mahAhava}3{mahA4--hava} úm. a gr̃great sacrifice îS3is3.
 .{mahAhavis}3{mahA4--havi4s} ún. the principal oblation at the Sa1kam-edha sacrifice îS3Br. îS3rS.
 .; clarified butter îMa1rkP.
 .; N. of S3iva îMBh. (cf. {havis})
 .; ({mahA4-}) , úm. N. of a Hotr2i îMaitrS. îTA1r. îS3a1n3khS3r.
 .{mahAhasta}3{mahA4--hasta} úmfn. having large hands (N. of S3iva) îMBh.
 .{mahAhastin}3{mahA4--hasti4n} úmfn. having large hands îRV.
 .{mahAhAsa}3{mahA4--hAsa} úm. loud laughter îL.
 .; úmfn. laughing loudly îR.
 .{mahAhi}3{mahA4--øhi4} ({øhA7hi}), úm. a gr̃great serpent îS3Br. îKatha1s.
 .; {-gandhA} úf. Piper Chaba îL.
 .; {-valaya} úmf({A})n. wearing a gr̃great serpent as a bracelet (said of Durga1) îMa1rkP.
 .; {-zayana} ún. the sleeping (of Vishn2u) on the gr̃great serpent îHit.
 .{mahAhimavat}3{mahA4--hima-vat} úm. N. of a mountain îS3atr.
 .{mahAhetu}3{mahA4--hetu} úm. or ún. (?) a úpartic. high number îBuddh.
 .{mahAhemavat}3{mahA4--hema-vat} úmfn. richly adorned with gold îS3a1n3khGr2.
 .{mahAhailihila}3{mahA4--hailihila} îPa1n2. 6-2 , 38.
 .{mahAhna}3{mahA4--øhna} ({øhA7hø}), úm. `` advanced time of day "" , the afternoon îS3a1n3khBr. (cf. {-nizA} , {-rAtra}).
 .{mahAhrada}3{mahA4--hrada} úm. a gr̃great tank or pool îMn. îR. &c.
 .; N. of a Ti1rtha îMBh.
 .; of a mythical pool , Siddha7ntas3 îGol.
 .; of S3iva îS3ivag. (cf. {t1rtha-mø}).
 .{mahAhrasva}3{mahA4--hrasva} úmfn. very short , exceedingly low îL.
 .; ({A}) , úf. Mucuna Pruritus îL.

.{maheccha}3{mahe7ccha} úmfn. having high aims , magnanimous , ambitious îRagh. îPan5cat.
 .; {-tA} úf. ambition îKatha1s.
 .{mahendra}3{mahe7ndra4} úm. the great Indra îAV. &c. &c. (also applied to Vishn2u [îR.] and S3iva [îS3ivag.])
 .; a úpartic. star îVP.
 .; a great chief or leader ({sarva-devAnAm}) îNal.
 .; a úpartic. high number îBuddh.
 .; N. of a younger brother (or son) of As3oka (who carried the Buddhist doctrine into Ceylon) îMWB. 59
 .; of another prince (= Kuma1ra-gupta) îInscr.
 .; of a poet îCat.
 .; of various other writers and teachers (also with {AcArya} and {sUri}) îib.
 .; of a mountain or range of m̃mountain (said to be one of the 7 principal chains in India , and sometimes identified with the northern parts of the Ghats) îMBh. îKa1v. &c.
 .; of a Place îMW.
 .; ({A}) , úf. N. of a river îMBh.
 .; ({I}) , úf. a species of plant îL.
 .; {-kadall} úf. a species of banana îL.
 .; {-ketu} úm. great Indra's banner îVAr.
 .; {-gupta} úm. N. of a prince îInscr.
 .; {-guru} úm. `` gr̃great ÎñInscr's teacher "" , N. of the planet Jupiter (= Br2ihas-pati) îVAr.
 .; {-cApa} úm. `` gr̃great ÎñInscr's bow "" , a rainbow îHariv. îKa1v.
 .; {-jit} úm. N. of Garud2a îL.
 .; {-tva} ún. the name or rank of gr̃great ÎñInscr îAitBr. îMBh.
 .; {-devI} úf. the wife of gr̃great ÎñInscr îVArBr2S. îSch.
 .; {-dhvaja} úm. = {-ketu} îVArBr2S.
 .; {-nagarI} úf. `` gr̃great ÎñInscr's city "" , úi.e. Amara1-vati1 îL.
 .; {-nAtha} úm. N. of an author îCat.
 .; {-pAla} úm. N. of a king (also called {nirbhaya-rAja} , the pupil and patron of Ra1ja-s3ekhara) îBa1lar. , Introd.
 .; {-mantrin} úm. `` gr̃great l̃lout's counsellor "" , the planet Jupiter îVAr. (cf. {-guru}) [802,2]
 .; {-mandira} ún. gr̃great ÎñInscr's palace îVikr.
 .; {-maho7tsava} úm. a gr̃great festival in honour of gr̃great ÎñInscr îCat.
 .; {-yAga-prayoga} úm. N. of úwk.
 .; {-yAjin} úmfn. one who worships gr̃great ÎñInscr îMa1nS3r.
 .; {-varman} úm. N. of a prince îL.
 .; {-vAruNI} úf. a species of plant îL.
 .; {-zakti} úm. N. of a man îKatha1s.
 .; {-siMha} úm. N. of a king îInscr.
 .; {ødrA7cArya-zisya} úm. N. of an astronomer îCat.

.; {ødrANI} úf. `` the wife of gr̄ngreat IñInscr "", úi.e. S3aci1 iMBh.
.; {ødrA7ditya} úm. N. of a king iKatha1s.
.; {ødrA7dri} úm. N. of a mountain iBhP.
.; {ødriya} úmfn. sacred or belonging to gr̄ngreat IñInscr iPa1n2. 4-2 ,
29
.; {ødrIya} úmfn. úid. íib. (with {graha} úm. iKa1t2h.)
.; {ødro7tsava} úm. festival of gr̄ngreat IñInscr iMW.
.; {mahebhya}3{mahe7bhya} úm. a very rich man iCampak.
.; {maheza}3{mahe7za} úm. `` great lord or god "", N. of S3iva iCa1n2.
.; of a Buddhist deity iW.
.; of various authors and other men (also with {kavi} , {Thakkura} ,
{bhaTTi} and {mizra}) iCat.
.; {-candra} , {-tIrtha} , {-nandin} , {nArAyaNa} úm. N. of authors
iCat.
.; {-netra} úm. `` S3iva's eyes "", N. of the number `` three ""
iS3rutab.
.; {-bandhu} úm. Aegle Marmelos iL.
.; {-liGga} úm. N. of a Lin3ga iKshiti7s3.
.; {-saMhitA} úf. N. of úwk.
.; {øzA7khyā} úmfn. having the name of `` great lord "", highly
distinguished or eminent iBuddh.
.; {mahezAna}3{mahe7zAna} úm. = {mahe7za} , N. of S3iva iCat. ({-bandhu}
úm. = {øza-bø} , A.)
.; ({I}) , úf. `` great lady "", N. of Pa1rvati1 iPan5car.
.; {mahezitR}3{mahe7zitR} úm. = {mahe7zAna} iCat.
.; {mahezvara}3{mahe7zvara} úm. a great lord , sovereign , chief iS3vetUp.
iMBh. &c. (with {tridazAnAm} , `` chief of the gods "", úi.e. Indra)
.; a god (opp. to {prakRti}) iS3vetUp.
.; N. of various gods (esp. of S3iva and of Kr2ishn2a
.; úpl. of the Loka-pa1llas or guardians of the world , viz. Indra , Agni
, Yama and Varun2a) iMBh. iR. &c.
.; of a Deva-putra iLalit.
.; of various authors and other men iInscr. iSiddha7ntas3. iCat.
.; bdellium iL.
.; ({I}) , úf. N. of Durga1 iTantras. (iW. 522)
.; of Da1ksha1yan2i1 in Maha1-ka1la iCat.
.; a kind of brass or bell-metal iL.
.; Clitoria Ternatea iL.
.; {-kara-cyutA} úf. `` dropped from the hand of S3iva "", N. of the
river Kara-toya1 iL.
.; {-tIrtha} úm. N. of a iSch. on iR. and of another author iCat.
.; {-tva} úm. supreme lordship or dominion iUp.
.; {-datta} úm. N. of a merchant iHParis3.
.; {-dIkSita} úm. N. of an author ({øtIya} úm. his úwk.) iCat.
.; {-dIpa} úm. {-dharmA7dharma} úm. or úm. N. of úwks.
.; {nyAyA7laMkAra} úm. N. of an author iCat.

.; {-bhaTTa} úm. N. of an author ({øTIya} úm. his úwk.) íib.
.; {-liGga} úm. N. of a Lin3ga iKshiti7s3.
.; {-vaidya} úm. N. of a lexicographer iCol.
.; {-siMha} úm. N. of a king of Mithila1 (patron of Ratna-pa1n2i) iCat.
.; {-siddhA7nta} úm. = {pazu-pati-zAstra} , ` q.v. iCol.
.; {ørA7nanda} úm. N. of an author iCat.
.; {ørIya} úm. N. of úwk.
.; {maheSu}3{mahe7Su} úm. a great arrow iMa1rkP.
.; úmfn. armed with a great arrow iPa1n2. 6-2 , 107 iSch.
.; {maheSudhi}3{mahe7Sudhi} úf. a gr̄ngreat quiver iMBh.
.; {maheSvAsa}3{mahe7SvAsa} úm. a gr̄ngreat archer iMBh. (also {-tama})
iR.
.; N. of S3iva iS3ivag.
.; {mahaikoddiStA}3{mahai9ko7ddiStA} úm. a kind of funeral ceremony iCat.
.; {mahaitareya}3{mahai9tareya} úm. N. of the iAitUp. iGr2S.
.; {mahairaNDa}3{mahai9raNDa} úm. a species of Ricinus iL.
.; {mahailA}3{mahai9IA} úf. great cardamoms iL.
.; {mahaizvarya}3{mahai9zvarya} úm. gr̄ngreat power iPan5car.
.; {mahokSa}3{maho7kSa4} úm. a large bull iS3Br. &c. &c. ({-tA} úf.
iRagh.)
.; {mahogratantA}3{maho7gra-tantA} úm. N. of a Tantra.
.; {mahocchraya}3{maho7cchraya} úmfn. of great height , very lofty iR.
.; {mahocchrAyavat}3{maho7cchrAya-vat} úmfn. úid. iPan5cat.
.; {mahotkA}3{maho7tkA} úf. (prob. úw.r. for {maho7lkA}) lightning iL.
.; {mahottama}3{maho7ttama} úm. or úm. (?) N. of a úpartic. fragrant
perfume iKatha1s.
.; {mahotpala}3{maho7tpala} úm. a large water-lily , Nelumbium Speciosum
iMBh.
.; N. of Da1ksha1yan2i1 in Kamala7ksha iCat.
.; {mahotpaAta}3{maho7tpaAta} (in úcomp.) a gr̄ngreat portent or prodigy
.; {-prA7yazcitta} úm. N. of úwk.
.; úmfn. very portentous , having great prodigies iR.
.; {mahotsaGga}3{maho7tsaGga} úm. or úm. (?) a úpartic. high number
iBuddh.
.; {mahotsava}3{maho7tsava} úm. (úifc. úf. {A}) a gr̄ngreat festival , any
gr̄ngreat rejoicing iMBh. iKa1v. &c.
.; the god of love iL.
.; {-maya} úmf({I})n. consisting of gr̄ngreat festivals iKatha1s.
.; {-vidhi} úm. N. of úwk.
.; {øsavin} úmfn. celebrating gr̄ngreat fñfestivals iHcar.
.; {mahotsAha}3{maho7tsAha} úmfn. having gr̄ngreat power or strength or
energy iYa1jn5. iMBh. &c.
.; úm. N. of S3iva iS3ivag.
.; {mahodadhi}3{maho7dadhi} úm. the gr̄ngreat ocean , a gr̄ngreat sea (4 in
number) iMBh. iKa1v. &c.
.; N. of a poet iCat.

.; {-ja} úm. `` sea-born "" , a muscle , shell îMBh.
 .{mahodaya}3{maho7daya} úm. great fortune or prosperity îKa1v. îBhP.
 .; pre-eminence , sovereignty îL.
 .; final emancipation îL.
 .; úmfn. conferring gr̃great fortune or prosperity , very fortunate îMn.
 îMBh. &c.
 .; thinking one's self very lucky îBhP.
 .; úm. a lord , master îL.
 .; sour milk with honey îL.
 .; N. of a Va1sisht2ha îR.
 .; of a royal chamberlain (who built a temple) îRa1jat. (cf. below)
 .; of another man îMBh.
 .; of a mountain îR.
 .; ({A}) , úf. N. of the city and district of Ka1nya-kubja îBa1lar.
 (also úm. îL.)
 .; Uria Lagopodioides îL.
 .; an overgrown maiden îL.
 .; N. of a mythical town on mount Meru îBhP. îSch.
 .; of a hall or dwelling in the world of the moon îKa1d. [802,3]
 .; {-svAmin} úm. N. of a temple built by Maho7daya îRa1jat.
 .{mahodara}3{maho7dara} ún. `` large abdomen "" , dropsy îL.
 .; úmf({I})n. big-bellied îRagh. îCar.
 .; úm. N. of a serpent-demon îMBh.
 .; of a Da1nava îib.
 .; of a Ra1kshasa îR.
 .; of a son of Dhr2ita-ra1sht2ra îMBh.
 .; of a son of Vis3va1mitra îR.
 .; ({I}) , úf. Asparagus Racemosus îBhpr.
 .; Cyperus Pertenuis îL.
 .; N. of a daughter of Maya îVP.
 .; {øra-mukha} úm. N. of an attendant of Durga1 îKatha1s.
 .; {øre7zvara} ún. N. of a Lin3ga îCat.
 .; {ørya} úm. N. of a man îMBh. (v. l. {ødaya}).
 .{mahodAra}3{maho7dAra} úmfn. mighty , powerful îW.
 .{mahodyama}3{maho7dyama} úm. great effort or exertion îW.
 .; (with Jainas) , a úpartic. Kalpa îDharmas3.
 .; úmfn. very energetic or diligent or persevering , studiously occupied
 or busily engaged in (úloc. or údat.) îS3ukas. îRa1jat.
 .{mahodyoga}3{maho7dyoga} úmfn. making gr̃great exertions , very
 laborious or industrious îMW.
 .{mahodreka}3{maho7dreka} úm. a úpartic. measure of capacity (= 4
 Prasthas) îL.
 .{mahodhas}3{maho7dhas} úmfn. `` large-uddered "" , rich in clouds or
 water (said of Parjanya) îPat.
 .{mahonnata}3{maho7nnata} úmfn. very high or lofty îS3a1rn3gP.
 .; úm. the palm or palmyra tree îL.

.{mahonnati}3{maho7nnati} úf. great elevation , high rank or position
 îL.
 .{mahonmada}3{maho7nmada} úm. excessive intoxication , great ecstasy îW.
 .; a species of fish îL.
 .{mahonmAna}3{maho7nmAna} úmfn. very extensive or weighty îAV.
 .{mahopakAra}3{maho7pakAra} úm. great aid or assistance îMW.
 .{mahopaniSad}3{maho7paniSad} úf. N. of an Upanishad
 .; {-dIpikA} úf. N. of a îComm. on it.
 .{mahopaniSada}3{maho7paniSada} ún. a gr̃great science or mystical
 doctrine îUp.
 .{mahopamA}3{maho7pamA} úf. N. of a river îMBh. (v. l. {mahA7pagA}).
 .{mahopasthAnaprayoga}3{maho7pasthAnaprayoga} úm. N. of úw.
 .{mahopAdhyAya}3{maho7pA7dhyAya} úm. `` gr̃great teacher "" , N. of
 various scholars and authors (úe.g. of Bha1ravi , Vidya1-na1tha ,
 Raghu-na1tha &c.) îCat. (cf. {mahA-maho7pø}).
 .{mahopAsaka}3{maho7pA7saka} úm. a lay-brother îBuddh. (úw.r.
 {mahA7pø}).
 .{mahoraga}3{maho7raga} úm. a gr̃great serpent (with Jainas and
 Buddhists a class of demons) îMBh. îKa1v. &c. (cf. îMWB. 220)
 .; ún. the root of Tabernaemontana Coronaria îL.
 .; {-daSTa} úmfn. bitten by a gr̃great serpent îMaitrUp.
 .; {-lipi} úf. a kind of writing îLalit.
 .{mahoraska}3{maho7raska} úmfn. broad-chested îMBh. îR.
 .{mahormin}3{maho7rmin} úmfn. having gr̃great waves , very billowy îMBh.
 .{maholka}3{maho7lka} úf. a gr̃great firebrand îMBh.
 .; a gr̃great meteor îMn. îR.
 .; lightning (?) , - {maho7tkA}.
 .{mahoStha}3{mah'-oStha} úmfn. gr̃great-lipped (said of S3iva) îMBh.
 .{mahaugha}3{mahau9gha} úmf({A})n. having a strong current îKatha1s.
 .; úm. N. of a son of Tvasht2r2i îib.
 .{mahaujas}3{mahau9jas} ún. great might or power îW.
 .; úmfn. very vigorous or powerful or mighty îMn. îMBh. &c.
 .; úm. a hero , champion îW.
 .; N. of a king îMBh.
 .; of Su-brahman2ya îL.
 .; úpl. of a people îMBh.
 .; {øjasa} ún. the discus of Vishn2u îL.
 .; ({I}) , úf. a species of plant îL.
 .; {øjaska} úmfn. = {mahau9jas} îL.
 .{mahaudanI}3{mahau9danI} úf. Asparagus Racemosus îL.
 .{mahaudavAhi}3{mahau9davAhi} úm. N. of a Vedic teacher îA1s3vGr2.
 .{mahauSadha}3{mahau9Sadha} ún. a very efficacious drug , a sovereign
 remedy , panacea îKa1v. îKatha1s.
 .; N. of certain very strong or pungent plants (such as dried ginger ,
 garlic , long pepper &c.) îSus3r. îPan5car. îL.
 .{mahauSadhi}3{mahau9Sadhi} úf. a great or very efficacious medicinal

plant îMBh. îKa1v. &c. (also {ødhI})
.; Du1rva1 grass îL.
.; Mimosa Pudica îL.
.; N. of a serpent-maid îKa1ran2d2.
.; ({ødhI}), úf. N. of various medicinal plants (such as Hingstha Repens, Aconitum Ferox &c.) îSus3r. îPan5car. îL.
.; {ødhisU7kta} ún. N. of îRV. x, 97 îCat. _
.; {mahAnta}2{mahA4nta}1 úmf. great îSuparn2.
.; úm. N. of a prince îVP. _
.; {mahAnta}2{mahA7nta}2 úmf. (for {mahar-anta}) ending with {mahar} îMBh. _
.; {mahi}2{ma4hi}1 úmf. (only únom. úacc. úsg. ún.) = {maha4t}, great îRV. îAV. îVS.
.; úind. greatly, very, exceedingly, much îib. îS3a1n3khS3r.
.; úm. ún. greatness îBhP.
.; úm. = {mahat}, intellect îib.
.; úf. = 1. {mahI4} the earth îL. (in úcomp. not always separable from 1. {mahi4n}, -q.v.)
.; {mahikeru}3{ma4hi--keru} ({ma4hi-}), úmf. raising highly îRV. i, 45, 4 (fr. û2. {kR} îSa1y. = {prau9Dha-karman}, fr. û1. {kR}).
.; {mahikSatra}3{ma4hi--kSatra} ({ma4hi-}), úmf. possessing great power îRV. - 1.
.; {mahitA}3{ma4hi--tA} úf. (for 2. - p. 803, col. 1) greatness îBhP.
.; {mahitva}3{ma4hi--tva4} ún. greatness, might îRV. îVS. &c.
.; {mahitvana}3{ma4hi--tvana4} ún. úid. ({A4} úind. by greatness) îRV.
.; {mahinadI}3{ma4hi--nadI} úf. (only in úvoc. {mahe-nadi}) a great river îib.
.; {mahinasa}3{ma4hi--nasa} úm. a form of S3iva or Rudra îBhP.
.; {mahipa}3{ma4hi--pa} úm. N. of a man îCat. (cf. next).
.; {mahipati}3{ma4hi--pati} úm. N. of an author îCat.
.; {mahimagha}3{ma4hi--magha} ({ma4hi-}), úmf. rich in oblations or treasures îRV. i, 122, 8.
.; {mahimat}3{ma4hi--mat} úmf. much, abundant îMBh.
.; úm. marriage-fire îL.
.; {mahimati}3{ma4hi--mati} úmf. (only in úvoc. {mahe-mate}) high-minded (said of Indra) îRV.
.; {mahiratna}3{ma4hi--ratna} úmf. possessing great treasures îRV.
.; {mahivRdh}3{ma4hi--vR4dh} úmf. greatly rejoicing îRV. vii, 31, 10 (îSa1y. `"' giving great wealth "' îSV. {mahe-vRdh}).
.; {mahivrata}3{ma4hi--vrata} ({ma4hi-}), úmf. having great power, ruling mightily îRV. îAV. [803,1]
.; {mahiSvani}3{ma4hi--Sva4ni} (for {-svø}), úmf. very noisy îRV. _
.; {mahi}2{mahi}2 in úcomp. for {mahI}.
.; {mahidatta}3{mahi--datta} úm. N. of a man, yas., Introd.
.; {mahidAsa}3{mahi--dAsa} úm. N. of a son of Itara1, AitAr. îChUp.
.; {-budha} úm. (prob. úw.r. for {bhaTTa}) N. of an author îCat. (cf.

{mahI-dAsa-bhaTTa}). _
.; {mahi}2{mahi}3 in úcomp. for 2. {mahin}. -2.
.; {mahitA}3{mahi--tA} úf. (for 1. - p. 802, col. 3) festivity îNalo7d. _
.; {mahita}2{mahita} úmf. honoured, celebrated &c. îInscr. îKa1v.
.; proper, right îW.
.; úm. (scil. {gaNa}) a class of deceased ancestors îMa1rkP.
.; N. of a Deva-putra îLalit.
.; of Kaila1sa îL.
.; of a man, úg. {gargA7di}
.; ({A}), úf. N. of a river îMBh. (îVP. {ahitA})
.; ún. the trident of S3iva îL.
.; {mahitAmbhas}3{mahitA7mbhas} úmf. whose waters are celebrated îKir. _
.; {mahin}2{mahi4n}1 úmf. = {maha4t}, great, mighty îRV. ({-tama} úmf. îRV. x, 115, 6). _
.; {mahin}2{mahin}2 úmf. keeping a feast, festive Nalo7d (cf. 3. {mahi} , above). _
.; {mahina}2{mahi4na} úmf({A})n. = 1. {mahi4n}, great, mighty îRV.
.; ún. sovereignty, dominion îL. _
.; {mahinA}2{mahinA4} - {mahima4n}. _
.; {mahima}2{mahima} in úcomp. for {mahiman}.
.; {mahimatarA}3{mahima--taraMgaTika} úf. N. of úwk.
.; {mahimabhaTTa}3{mahima--bhaTTa} andð úm. N. of two authors îCat.
.; {mahimasiMhagaNi}3{mahima--siMha-gaNi} úm. N. of two authors îCat.
.; {mahimasundara}3{mahima--sundara} úm. N. of a man îCat.
.; {mahimastava}3{mahima--stava} úm. N. of a hymn (cf. under {mahinma4n}).
.; {mahimodaya}3{mahimo7daya} úm. N. of úwk. _
.; {mahiman}2{ma4hima4n} úm. greatness, might, power, majesty, glory îRV. &c. &c. ({øhimnA4} or {øhinA4} úind. mightily, forcibly îRV.)
.; the magical power of increasing size at will îVet. îPan5car. (cf. îMWB. 245)
.; magnitude (as one of S3iva's attributes
.; {ømnaH@stava} úm. {stuti} úf. {stotra} ún. N. of hymns
.; cf. {mahimastava})
.; N. of a man îRa1jat.
.; a N. of Mammata2a, -q.v. îCat.
.; údu. N. of two Grahas at the As3va-medha sacrifice îS3Br. îS3rS. _
.; {mahimA}2{mahimA} úf. = {mahima4n}, greatness &c. îR.
.; {mahimAtaraMga}3{mahimA--taraMga} úm. N. of úwk.
.; {mahimAvat}3{mahimA--vat} úm. (scil. {gaNa}) a class of deceased ancestors îMa1rkP. _
.; {mahimna}2{mahimna} úm. N. of a poet îCat. _
.; {mahimnAra}2{mahimnAra} úm. N. of a prince îHariv. _
.; {mahiSa}2{mahiSa4} úmf({ma4hiSI})n. great, powerful îNaigh. iii, 3
.; úm. (with {supara4}) the sun îAV.
.; (with or scil. {mRga4}, once with {mRga4NAM}) a buffalo îRV. &c.

&c. (considered as the emblem of Yama and of a Jaina saint)
.; a great priest iMahiI dh.
.; the son of a Kshatriya and a TiIvariI iL.
.; N. of an Asura (slain by DurgaI or Skanda) iMBh. iPur.
.; of a SaI dhya iHariv.
.; of a sage (author of a iComm. on the iPraIt. of the Yajur-veda) iCat.
.; of a mountain in S3aI1maladviIpa iVP.
.; úpl. N. of a people iHariv.
.; ({I}), úf. - below.
.{mahiSakanda}3{mahiSa4--kanda} úm. a species of bulbous plant iL.
.{mahiSaga}3{mahiSa4--ga} úmfn. riding upon a buffalo (as Yama) iVarBr2S.
.{mahiSaghnI}3{mahiSa4--ghnI} úf. `` slayer of the demon Mahisha "", N. of DurgaI iHcat.
.{mahiSacara}3{mahiSa4--cara} úmfn. = {-ga} iCan2d2.
.{mahiSatva}3{mahiSa4--tva} ún. the state or condition of a bñbuffalo iKatha1s.
.{mahiSadhvaja}3{mahiSa4--dhvaja} úm. `` having a bñbuffalo for an emblem "", N. of Yama iL.
.{mahiSapAla}3{mahiSa4--pAla} (iKatha1s.),
.{mahiSapAlaka}3{mahiSa4--pAólaka} (iRaIjat.), úm. a buffalo-herd iL.
.{mahiSamardinI}3{mahiSa4--mardinI} úf. `` crusher of Mahisha "", N. of DurgaI iCat.
.; a prayer addressed to DñDurgaI iib.
.; {-tantra} ún. N. of a Tantra iib.
.{mahiSayamana}3{mahiSa4--yamana} úm. `` buffalo-tamer "", N. of Yama iDhuIrtan.
.{mahiSavalli}3{mahiSa4--valli} úf. a kind of creeper iL.
.{mahiSavAhana}3{mahiSa4--vAhana} úm. `` having a buffalo for a vehicle "", N. of Yama iKpr.
.{mahiSazataka}3{mahiSa4--zataka} ún. N. of a poem.
.{mahiSasUdanI}3{mahiSa4--sUdanI} úf. = {-ghAtinI} iA.
.{mahiSAkSa}3{mahiSA7kSa} orð úm. a kind of bdellium iL.
.{mahiSAkSaka}3{mahiSA7kóSaka} úm. a kind of bdellium iL.
.{mahiSAnanA}3{mahiSA7nanA} úf. `` buffalo-faced "", N. of one of the MaItr2is attending on Skanda iMBh.
.{mahiSArdana}3{mahiSA7rdana} úm. tormenter of Mahisha "", N. of Skanda iMBh.
.{mahiSAsura}3{mahiSA7sura} úm. the Asura or demon Mahisha (from whom the country of Mysore is said to take its name) iRTL. 431
.; {ghAtinI} úf. `` slayer of the AñAsura Mahisha "", N. of DurgaI iHariv.
.; {-majjo7thA} úf. `` produced from the marrow of the AñAsura MñMahisha "", a kind of perfume iGal.
.; {-mardinI} úf. = {-ghAtinI} ({ødinI-stotra} ún. N. of a Stotra)
.; {-sambhava} úm. `` produced from the AñAsura MñMahisha "" (cf.

{-majjo7thA}) or `` prñproduced in Mysore "", a kind of bdellium iL.
.; úf. {-sUdanI} (iKatha1s.)
.; {øra7pahA} and {øra7rdinI} (iHariv.) = {-ghAtinI}.
.{mahiSotsargavidhi}3{mahiSo7tsarga-vidhi} úm. N. of úwk. _
.{mahiSaka}2{mahiSaka} úm. úpl. N. of a people iMBh. (úB.) iVarBr2S.
(úv.l. {mahiSa}). _
.{mahiSi}2{mahiSi} úm. úpl. N. of a people iVP. _
.{mahiSita}2{mahiSita} úmfn. changed into a buffalo iKaIv. _
.{mahiSI}2{ma4hiSI} úf. a female buffalo, bñbuffalo-cow iBr. iMn. iMBh.
&c.
.; any woman of high rank, (esp.) the first or consecrated wife of a king (also úpl.) or any queen iRV. &c. &c.
.; the female of a bird iBhP.
.; (with {samudrasya}), N. of the Gan3gaI iHariv.
.; an unchaste woman or money gained by a wife's prostitution iL.
.; a species of plant iL.
.; N. of the 15th day of the light half of the month Taisha iL. [803,2]
.{mahiSIkanda}3{ma4hiSI--kanda} úm. a species of bulbous plant (= {mahiSa-kø}) iL.
.{mahiSIgoSTha}3{ma4hiSI--goSTha} ún. a stable for buffalo-cows iPaI n2. 5-2, 29 iVaIrtt. 3 iPat,
.{mahiSI dAna}3{ma4hiSI--dAna} ún. N. of úwk.
.; {-prayoga} úm. {-mantra} úm. {-vidhi} úm. N. of úwks.
.{mahiSIpa}3{ma4hiSI--pa} úm. N. of a man (orig.= next) iVcar.
.{mahiSIpAla}3{ma4hiSI--pAla} úm. a keeper of buffalo-cows iL.
.{mahiSIpripriA}3{ma4hiSI--pripriA} úf. a species of grass iL.
.{mahiSIbhAva}3{ma4hiSI--bhAva} úm. the state or condition of a buffalo-cow iKatha1s.
.{mahiSIzataka}3{ma4hiSI--zataka} ún. N. of a poem.
.{mahiSIstambha}3{ma4hiSI--stambha} úm. a pillar or column adorned with a buffalo's head iMW. _
.{mahiSTha}2{mahiSTha} úmfn. greatest, largest iBhP. _
.{mahiSmat}2{mahiSmat} úmfn. (fr. {mahiSa}) rich in buffaloes iPaI n2. 4-2, 87 iVaIrtt.
.; úm. N. of a king iHariv. iPur.
.; ({atI}), úf. N. of a úpartic. lunar day (personified as a daughter of An3giras) iMBh. _
.{mahiSvanta}2{ma4hiSvanta} úmfn. (fr. {mahis}, ú1. {mah}?) , refreshing, delighting iRV. vii, 68, 5 (others `` great iSaIy. = {RbI sa}). _
.{mahiI}2{mahiI}1 úf. (cf. 2. {ma4h}), the great world "", the earth (cf. {urvI}, {pRthivI}) iRV. &c. &c. (in later language also = ground, soil, land, country)
.; earth (as a substance) iMn. vii, 70
.; the base of a triangle or other plane figure iCol.
.; space iRV. iii, 56, 2; v, 44, 6 &c.

.; a host , army ïib. iii , 1 , 12 ; vii , 93 , 5 &c.
.; a cow ïRV. ïVS. (ïNaigh. ii , 11)
.; údu. heaven and earth ïRV. i , 80 , 11 ; 159 , 1 &c. (ïNaigh. iii , 30)
.; úpl. waters , streams ïRV. ii. 11 , 2 ; v , 45 , 3 &c.
.; Hingtsha Repens ïL.
.; a kind of metre ïCol.
.; N. of a divine being (associated with Id2a1 and Sarasvati1 ïRV. i , 13 , 9 ïSa1y.
.; cf. ïNaigh. i , 11)
.; of a river ïMBh. ïHariv.
.; of the number ` " one " ïGan2it.
. {mahIkampa}3{mahI4--kampa} úm. ` " earth-tremor " , an earthquake ïVarBr2S.
. {mahIkSit}3{mahI4--kSit} úm. ` " earth-ruler " , aking , prince ïMn. ïMBh. &c.
. {mahIcandra}3{mahI4--candra} úm. ` " earth-moon " , N. of a king ïCol.
. {mahIcara}3{mahI4--cara} orð úmfn. moving on the earth ïMBh.
. {mahIcArin}3{mahI4--cArin} úmfn. moving on the earth ïMBh.
. {mahIja}3{mahI4--ja} úmfn. ` " earth-born " , (prob.) born in the desert (said of horses) ïMBh.
.; úm. a plant , tree ïib.
.; ` " son of the Earth " , N. of the planet Mars ïVarBr2S.
.; ({A}) , úf. N. of Si1ta1 ïA.
.; ún. green ginger ïL.
. {mahIjIvA}3{mahI4--jIvA} úf. the horizon ïGol.
. {mahItaTa}3{mahI4--taTa} ún. N. of a place ïVarBr2S.
. {mahItala}3{mahI4--tala} ún. the surface of the earth , ground , soil ïMn. ïMBh. &c.
.; {-visarpin} úm. ` " earth-walker " , an inhabitant of the earth ïHariv.
. {mahIdAsa}3{mahI4--dAsa} úm. N. of various authors (also {-bhaTTa})
.; cf. {mahi-dø} ïCat.
. {mahIdurga}3{mahI4--durga} úmfn. inaccessible through (the nature of) the soil
.; ún. a fort inaccessible &c. ïMn. vii , 70 (others ` " a fort built of earth ").
. {mahIdhara}3{mahI4--dhara} úmfn. ` " eñearth bearing " , supporting the earth ïHariv.
.; úm. a mountain ïMBh. ïKa1v. &c.
.; N. of Vishn2u ïVP.
.; of a Deva-putra ïLalit.
.; of various men and authors (esp. of a ïSch. on ïVS.)
.; {-datta} úm. N. of a man ïVa1s. , Introd.
. {mahIdhra}3{mahI4--dhra} úm. (for {-dhara}) a mountain ïMBh. ïKa1v. &c.

.; N. of the number ` " seven " ïSu1ryas. (cf. {parvata})
.; N. of Vishn2u ïBhP.
. {mahIdhraka}3{mahI4--dhraka} úm. (cf. prec.) N. of a king ïR. (v. 1. {mahA7ndhraka}).
. {mahIna}3{mahI4--øna} ({øhina}) , úm. ` " earth-ruler " , a king , prince ïRagh.
. {mahInAtha}3{mahI4--nAtha} úm. ` " earth-lord " , -prec. ïPan5cat.
. {mahIndra}3{mahI4--øndra} ({øhI7ndra}) , úm. úid. (úlit. ` " earth-Indra ")
.; {ødrendra} úm. an Indra among kings ïMBh.
. {mahIpa}3{mahI4--pa} úm. ` " earth-protector " , a king ïMBh.
.; N. of a lexicographer ïCat.
. {mahIpatana}3{mahI4--patana} ún. prostration on the ground , humble obeisance ïR.
. {mahIpati}3{mahI4--pati} úm. ` " eñearth-lord " , a king , sovereign ({-tva} ún.) ïMn. ïMBh. &c.
.; a kind of big lime ïL.
. {mahIpAla}3{mahI4--pAla} úm. ` " eñearth-protector " , a king ïMBh. ïKa1v. &c.
.; N. of various princes (also {-deva}) ïKatha1s. ïS3atr.
.; {-putra} úm. a king's son , prince ïMa1rkP.
. {mahIputra}3{mahI4--putra} úm. a son of the earth ïHariv.
.; the planet Mars ïYa1jn5.
.; ({I}) , úf. N. of Si1ta1 ïA.
. {mahIpRSTha}3{mahI4--pRSTha} ún. the surface of the eñearth ïBhartr2.
. {mahIprakampa}3{mahI4--prakampa} úm. = {-kampa} ïVarBr2S.
. {mahIpradAna}3{mahI4--pradAna} ún. a gift of land ïPan5cat.
. {mahIpraroha}3{mahI4--praroha} úm. ` " eñearth-growing " , a tree ïMBh.
. {mahIprazAsana}3{mahI4--prazAsana} ún. dominion over the eñearth ïib.
. {mahIprAcIra}3{mahI4--prAcIra} m.n. ` " earth-fence " , the sea ïL.
. {mahIprAvara}3{mahI4--prAvara} ún. ` " earth. enclosure " , the sea ïL.
. {mahIbhartaTTa}3{mahI4--bhaTTa} úm. N. of a grammarian ïCol.
. {mahIbhartR}3{mahI4--bhartR} úm. ` " eñearth-supporter " , a king ïKa1v. ïRa1jat.
. {mahIbhAra}3{mahI4--bhAra} úm. a burden for the earth ïPan5car.
. {mahIbhuj}3{mahI4--bhuj} úm. ` " earth-enjoyer " , a king ïKa1v. ïKatha1s.
. {mahIbhRt}3{mahI4--bhRt} úm. = {-bhartR} ïMBh. ïKa1v. &c.
.; a mountain ïib.
. {mahImaghavan}3{mahI4--maghavan} úm. ` " earth-Indra " , a king ïNaish. ïRa1jat.
. {mahImaNDala}3{mahI4--maNDala} ún. the circumference of the eñearth , the whole eñearth ïKa1d. ïSu1ryas.
. {mahImaya}3{mahI4--maya} úmf({I})n. consisting of eñearth , earthen ïYa1jn5. ïMBh. &c.
.; ({I}) , úf. (with {nau}) the eñearth compared to a ship ïBhP.

.{mahImahikAMzu}3{mahI4--mahikA7Mzu} úm. `` eñearth-moon "" , an illustrious king îNaish.
 .{mahImahendra}3{mahI4--mahe7ndra} úm. `` great Indra of the eñearth "" , a king îRa1jat.
 .{mahImRga}3{mahI4--mRga} úm. the earthly antelope (opp. to {tArA-mRg} , 2) îR. iii , 49 , 45.
 .{mahIrajas}3{mahI4--rajas} ún. `` e-dust "" , a grain of sand , îMa1rkP.
 .{mahIraNa}3{mahI4--raNa} úm. N. of a son of Dharma (one of the Vis3ve Deva1h2) îHariv. [803,3]
 .{mahIrata}3{mahI4--rata} úm. N. of a king îCat. (v. l. {bahInara}).
 .{mahIrandhra}3{mahI4--randhra} ún. a hole in the eñearth îMa1rkP.
 .{mahIruh}3{mahI4--ruh} úm. (únom. {-ruT}) `` earth-grower "" , a plant , tree îKir.
 .{mahIruha}3{mahI4--ruha} úm. úid. îMBh. îKa1v. &c.
 .; Tectona Grandis îL. (prob. úw.r. for {-saha}).
 .{mahIlatA}3{mahI4--latA} úf. an earthworm , dew-worm îL.
 .{mahIvallabha}3{mahI4--vallabha} úm. `` eñearth-lover "" , a king îDas3.
 .{mahIsAsaka}3{mahI4--sAsaka} úm. úpl. N. of a school îBuddh.
 .{mahIzvara}3{mahI4--øzvara} ({øhI7lvø}) , úm. `` eñearth-lord "" , a king îCat.
 .{mahIsaMgama}3{mahI4--saMgama} úm. N. of a place îib.
 .{mahIsaha}3{mahI4--saha} úm. Tectona Grandis îL. (cf. {-ruha}).
 .{mahIsuta}3{mahI4--suta} úm. `` son of the earth "" , the planet Mars , VatBr2S.
 .; ({A}) , úf. N. of Silta1 îA.
 .{mahIsura}3{mahI4--sura} úm. `` eñearth-god "" , a Bra1hman îDas3.
 .{mahIsUnu}3{mahI4--sUnu} úm. = {-suta} îL.
 .{mahIsvAmin}3{mahI4--svAmin} úm. `` earth-lord "" , a king. îPan5cad.
 .{mahyuttara}3{mahy-uttara} úm. úpl. N. of a people îMBh. (v. l. {samantara} and {brahimo7ttara}).
 .{mahI}2{mahI}2 in úcomp. for {maha}.
 .{mahIkR}3{mahI--ùkR} úP. {-karoti} , to make great , magnify , exalt îS3am2k. _
 .{mahIya}2{mahIya} úNom. úA1. {øya4te} , to be joyous or happy îRV. &c. &c.
 .; ÷to prosper îTUp.
 .; ÷to be exalted , rise high îR.
 .; ÷to be highly esteemed or honoured îKa1v. (also pr. p. úPass. {mahIyyamAna} îBhat2t2.) _
 .{mahIyatva}2{mahIyatva} (?) , úg. {vimuktA7di} (cf. {mAHIyatva}). _
 .{mahIyas}2{mahIyas} úmf. greater , mightier , stronger (or , very great , vñvery mighty &c. "") îUp. îMBh. îKa1v. &c. (with {hAsa} úm. very loud laughter
 .; with {kula} ún. a very noble family). _
 .{mahIya}2{mahIyaA4} úf. joyousness , happiness , exultation (údat.

{øyai4}) îRV. îTS.
 .; N. of a úpartic. verse îA1pS3r. îSch. _
 .{mahIyu}2{mahIyu4} úmf. joyous , happy îRV. _
 .{mahenadi}2{mahe-nadi}
 .{mahemati}3{mahe-mati}
 .{mahevRdh}3{mahe-vRdh} - under 1. {mahi} , p. 802 , col. 3. _
 .{mahman}2{mahma4n} úm. greatness îAV. _
 .{mahya}2{mahya} úmf. (prob.) highly honoured îMBh. (= {mahat} , îNi1lak.)
 .; úm. úpl. N. of a people îVP.
 .; ({A}) , úf. - under {mahnya} , p. 804 , col. 1. _
 .{mahakka}1{mahakka} úm. a , wide-spreading fragrance îL. _
 .{mahat}1{maha4t} {maha4n} &c. - p. 794 , cols. 2 , 3. _
 .{mahamadaedala}1{mahamada-edala} úm. = \$ N. of a prince îCat. _
 .{mahammada}1{mahammada} úm. = \$ N. of a king îib. _
 .{mahayAyya}1{mahayA4yya} {maha4ye} &c. - p. 794 , col. 3. _
 .{mahar}1{mahar} &c. - p. 794 , col. 3. _
 .{mahalla}1{mahalla} úm. (fr. Arabic mahall) a eunuch in a king's palace or in a harem îL. _
 .{mahallAka}2{mahallA7ka} úmf({ika})n. old , feeble , decrepit îLalit. îKa1ran2d2.
 .; úm. = prec. îL.
 .; a large house , mansion îL.
 .; ({ika}) , úf. a female attendant in the women's apartments îL.
 .; N. of a daughter of Prahla1da îKatha1s. _
 .{mahallika}2{mahallika} m.= {mahalla} îL. _
 .{mahas}1{mahas} {mahasa} &c. - p. 794 , col. 3. _
 .{mahA}1{mahA} {mahA-kaGkara} &c. - p. 794 , col. 3. _
 .{mahAbhiSa}1{mahAbhiSa} úm. N. of a sovereign of the race of Ikshval1ku îMBh. îKa1d. îBhP. _
 .{mahi}1{mahi} {mahi-keru} &c. - p. 802 , col. 3. _
 .{mahika}1{mahika} úf. mist , frost (for {mihika} , -q.v.) îL.
 .{mahikAMzu}3{mahikA7Mzu} úm. the moon îNaish. _
 .{mahita}1{mahita} {mahin} &c. - col. 1. _
 .{mahindhaka}1{mahindhaka} úm. a rat îL.
 .; an ichneumon îL.
 .; the cord of a pole for carrying loads îL. _
 .{mahiman}1{mahiman} &c. - col. 1. _
 .{mahira}1{mahira} úm. the sun (for {mihira}) îL.
 .{mahirakula}3{mahira--kula} úm. N. of a prince îBuddh. (cf. {mihira-kø}). _
 .{mahilA}1{mahilA} úf. (úaccord. to Un2
 .; . i , 55 fr. û1. {mah}) a woman , female îHit. îSa1h. (cf. {mahelA})
 .; a woman literally or figuratively intoxicated îL.
 .; a úpartic. fragrant drug îL. (= {priyaGgu} îBhpr.)

.; N. of a river îSin6ha7s.
 .{mahilApAda}3{mahilA--pAda} úmfn. úg. {hasIy-Adi} îKa1s3.
 .{mahilAkhyA}3{mahilA7khyA} úf. = {priyaGgu} (cf. above) îL.
 .{mahilAhvayA}3{mahilA7hvayA} úf. úid. îW. _
 .{mahIIA}2{mahIIA} úf. a woman îL. _
 .{mahIIukA}2{mahI4lukA} úf. a cow îAV. _
 .{mahelA}2{mahelA} úf. a woman îNalac. îNalo7d.
 .{mahelApAda}3{mahelA--pAda} úmfn. úg. {hasty-Adi} (îKa1s3.
 {mahilA-pø}). _
 .{mahelikA}2{mahelikA} úf. = {mahelA} îL. _
 .{mahilAropya}1{mahilAropya} ún. N. of a city in the south îPan5cat.
 (cf. {mihilø}). [804,1] _
 .{mahisa}1{mahisa} &c. ^ p. 803 , col. 1. _
 .{mahI}1{mahI} {mahI-kampa} &c. ^ p. 803 , col. 2. _
 .{maheccha}1{mahe7ccha} &c. ^ p. 802 , col. 1. _
 .{mahettha}1{mahettha} N. of a country îMBh. _
 .{mahendra}1{mahe7ndra} &c. ^ p. 802 , col. 1. _
 .{maheraNA}1{maheraNA} or {maheruNA} úf. Boswellia Thurifera îL. _
 .{maheza}1{mahe7za} {øsvara} &c. ^ p. 802 col. 2 _
 .{mahaikoddiSTa}1{mahai9koddiSTa} {mahai9tareya} &c. ^ p. 802 , col. 2.
 _
 .{mahokSa}1{maho4kSa} {mahocchraya} &c. ^ p. 802 , col. 2. _
 .{mahotiHA}1{mahotiHA} or {mahoti} úf. the eggplant îBhpr. _
 .{mahovisiya}1{mahovisiya} ún. údu. (with {prajapateH}) N. of two
 Sa1mans îArshBr. _
 .{mahaugha}1{mahau9gha} {mahajas} &c. ^ p. 802 , col. 3. _
 .{mahna}1{mahna} in {puru-mø} , ^ {puru-madga}. _
 .{mahnyA}1{mahnyA} úf. a úpartic. exclamation (v l. {mahyA}) îGobh.
 .; úpl. N. of the Maha1-na1mni1 verses , Tan2d2Br. (úv.l. {mahNyA}). _
 .{mahmadakhAna}1{mahmada-khAna} m.= \$ N. of a man îCat. _
 .{mahman}1{mahma4n} {mahya} , ^ p. 803 , col. 3. _
 .{mahyuttara}1{mahy-uttara} ^ p. 803 , col. 3. _
 .{mahlaNa}1{mahlaNa} úm. N. of a prince îRa1jat. (cf. {malhaNa}).
 .{mahlaNasvAmin}3{mahlaNa--svAmin} úm. N. of a temple founded by
 Mahlan2a íib. _
 .{mahlanapura}2{mahlanA-pura} ún. N. of a town îRa1jat. (prob. úw.r. for
 {mahlaNa-} or {malhaNa-pø}). _
 .{mA}1{mA4}1 úind. (casting a following {ch} to be changed to {cch}
 îPa1n2. 6-1 , 74) not , that not , lest , would that not îRV. &c. &c.
 .; a particle of prohibition or negation = Gk. \$, most commonly joined
 &&&243830[804 ,1] with the Subjunctive úi.e. the augmentless form of a
 past tense (esp. of the úaor. , úe.g. {mA4@no@vadhIr@indra} , do not
 slay us , O Indra îRV.
 .; {mA@bhaiSIH} or {mA@bhaiH} , do not be afraid îMBh.
 .; {tapovana-vAsinAm@uparodho@mA@bhUt} , let there not be any
 disturbance of the inhabitants of the sacred grove îS3ak.

.; often also with {sma} úe.g. {mA@sma@gamaH} , do not go îBhag. , cf.
 îPa1n2. 3-3 , 175
 .; 176 in the sense of , that not , lest "" also {yathA@mA} úe.g.
 {yathA@mA@vo@mRtyuH@pari-vyatKA@iti} , that death may not disturb you ,
 Pras3uUp.
 .; or {mAyathA} úe.g. {mA@bhUt@kaIA7tyayo@yathA} , lest there be any
 loss of time îR.
 .; {mA@na} with úaor. úSubj. = Ind , without a negative , úe.g.
 {mA@dviSo@na@vadhIr@mama} , do slay my enemies îBhat2t2. cf. îVa1m. v ,
 1 , 9
 .; rarely with the augmentless úimpf. with or without {sma} úe.g.
 {maI7nam@abhikhASathAH} , do not speak to him îR.
 .; {mA@sma@karot} , let him not do it îPa1n2. 6-4 , 74 îSch.
 .; exceptionally also with the Ind. of the úaor. , úe.g. , {mA} ,
 {kAlas@tvAm@aty-agAt} , may not the season pass by thee îMBh.
 .; cf. îPa1n2. 6-4 , 75 îSch.)
 .; or with the úImpv. (in îRV. only viii , 103 , 6 , {mA@no@hRNItAm}
 [îSV. {hRNItAs}@agni4H} , may Agni not be angry with us
 .; but very often in later language , úe.g. {mA@kranda} do not cry
 îMBh.
 .; {gaccha@vA@mA@A} , you can go or not go íib.
 .; {ripur@ayam@mAjAyatAm} , may not this foe arise , S3alntis3.
 .; also with {sma} úe.g. {mA@sva@kiM@cid@vaco@vada} do not speak a
 word îMBh.)
 .; or with the úPot. (úe.g. ma {yamam@paseyam} , may I not ^ Yama
 .; esp. {mAbhujema} in îRV.)
 .; or with the úPrec. (only once in {mA@bhUyAt} , may it not be îR.
 [B.] ii , 75 , 45)
 .; or sometimes with the úfut. (= that not , lest , úe.g.
 {mAtvAM@zapsye} , lest I curse thee îMBh. , cf. îVop. xxv , 27)
 .; or with a participle (úe.g. {mAjIvanyo@duHkhadagdho@jIvati} , he
 ought not to live who lives consumed by pain îPan5cat.
 .; {gataH@sa@mA} , he cannot have gone îKatha1s.
 .; {maI7vamprA7rthyam} , it must not be so requested îBhP.)
 .; sometimes for the simple negative {na} (úe.g. {katham@mA@bhUt} ,
 how may it not be îKatha1s.
 .; {mA@gantum@arhasi} , thou oughtest not to go , R
 .; {mA@bhUd@AgataH} , can he not úi.e. surely he must have arrived
 îAmar.) [804,2]
 .; occasionally without a verb (e. úg. {mA@zabdaH} or {zabdAm} , do
 not make a noise îHariv.
 .; {mA@nAma@rakSiNaH} , may it not be the watchmen îMr2icch.
 .; {mA@bhavantam@analaH@pavano@vA} , may not fire or wind harm thee
 îVa1m. v , 1 , 14
 .; esp. = not so , úe.g. {mA@prAtRda} , not so , O PrñPra1tr2ida îS3Br.
 .; in this meaning also {mA@mA} , {mA@mai9vam} , {mA@tAvat}

.; in the Veda often with {u} ({mo74}) = and not, nor (úe.g.
{mA4@magho4naH@pa4ri@khyatam@mo74asmA4kam@R4SNAm} , do not forget the
rich lords nor us the poets îRV. v , 65 , 6
.; and then usually followed by {Su4} = {su4} úe.g.
{mo7@Su4@NaH@ni4rRtir@vadhIt} , let not NñNi4rr2itir on any account
destroy us , i , 38 , 6)
.; in îS3Br. {sma@mA} - {mo4@sma} = neither - nor (in a prohibitive
sense).
.{mAkim}3{mA4--kim} úind. , úg. {cA7di} (cf. {na-kim} &c.)
.{mAkis}3{mA4--kis} ({mA4-}) , úind. (only in prohibitive sentences
with úSubj.) may not or let not (= Lat. ¶{ne}) îRV. ; may no one (=
¶{ne-quis}) ïib.
.{mAkIm}3{mA4--kIm} ({mA4-}) , úind. may or let not (= ¶{ne}) îRV.
.{mAciram}3{mA4--ciram} úind. , `` not long "" , shortly , quickly îMBh.
îR. îPur. (generally after an úImpv. or augmentless úaor. , and almost
always at the end of a verse
.; sometimes úm. c. for {na-ciram} , - q.v.)
.{mAvilambam}3{mA4--vilambam} (îPan5cat.) ,
.{mAvilambitam}3{mA4--vilambitam} (îBhP.) , úind. without delay ,
shortly , quickly (in commands). _
.{mA}1{mA}2 úcl. 3. úP. {mi4rnAti} (úaccord. to îDha1tup. xxv , 6 , úA1.
{mimIte} îSV. {mimeti}
.; úPot. {mimIyat} îKa1t2h.
.; pf , {mimAya}
.; úaor. {a4mImet} úSubj. {mImayat}
.; úinf. {mA4tavai4} , ÷to sound , bellow , roar , bleat (esp. said of
cows , calves , goats &c.) îRV. îAV. îBr.: Intens. , only pr. p.
{me4myat} , bleating (as a goat) îRV. i , 162 , 2. _
.{mAYu}2{mAYu}1 úm. (for 2. - p. 811 , col. 2) bleating , bellowing ,
lowing , roaring îRV. îAV. îS3rS.
.; `` the bleater or bellower "" , N. of a úpartic. animal or of a
Kim-purusha îS3a1n3khS3r. _
.{mAYu}2{mAYu}1 úmf. bellowing , roaring îL. _
.{mA}1{mA} úcl. 2. úP. (îDha1tup. xxiv , 54) {mAti}
.; úcl. 3. úA1. (xxv , 6) {mi4mIte}
.; úcl. 4. îA. (xxvi , 33) {mAYate} (Ved. and ep. also {mimAti} úPot.
{mimIyat} úImpv. , {mimIhi}
.; úPot. {mimet} îBr.
.; úpf. {mamau4} , {mame} , {mamire4} îRV.
.; úaor. {a4inAsi} úSubj. {masAtai} îAV.
.; {amAsIt} úGr.
.; úPrec. {mAsISTa} , {meyAt} ïib.
.; úfut. {mAtA}
.; {mAsyati} , {mAsyate} ïib.
.; úinf. {me4} {-mai4} îRV.
.; {mAtum} îBr.

.; úind. p. {mitvA4} , {-mA4ya} îRV. &c. &c.) , ÷to measure , mete out
, mark off îRV. &c. &c.
.; ÷to measure across = traverse îRV.
.; ÷to measure (by any standard) , compare with (úinstr.) îKum.
.; ({mAti}) ÷to correspond in measure (either with úgen. , `` to be
large or long enough for "" îBhP.
.; or with úloc. , ÷to find room or be contained in "" îInscr. îKa1v.
.; or with {na} and úinstr. , `` to be beside one's self with îVcar.
îKatha1s.)
.; ÷to measure out , apportion , grant îRV.
.; ÷to help any one (úacc.) to anything (údat.) ïib. , i , 120 , 9
.; ÷to prepare , arrange , fashion , form , build , make îRV.
.; ÷to show , display , exhibit ({amimIte} , `` he displayed or
developed himself "" , iii , 29 , 11) ïib.
.; (in phil.) ÷to infer , conclude
.; ÷to pray ({yAcJA-karmaNi}) îNaigh. iii , 59: úPass. {mIya4te}
(úaor. {amAyi})
.; ÷to be measured &c. îRV. &c. &c.: Caus. , {mApayati} , {øte} (úaor.
{amImapat} îPa1n2. 7-4 , 93 îVa1rtt. 2 îPat.) , to cause to be measured
or built , measure , build , erect îUp. îGr2S. îMBh. &c.: úDesid.
{mitsati} , {øte} îPa1n2. 7-4 , 54 ; 58 (cf. {nir-úmA}): Intens.
{memIyate} îPa1n2. 6-4 , 66. [Cf. Zd. ¶{ma1}
.; Gk. \$, \$; Lat. ¶{me1tior} , ¶{mensus} , &&&243941[804 , 2]
¶{mensura} ; Slav. ¶{me8ra} ; Lith. ¶{me3ra4}.] _
.{mA}2{mA}4 úf. - under 4. ma , p. 751 , col. 2. _
.{mAta}2{mAta4}1 úmf. (for 2. and 3. - pp. 806 and 807) formed , made ,
composed (?) îRV. v , 45 , 6 (others , `` fr. ú {man} "" , others ,
{mAtA} , mother ""
.; cf. {deva-mAta}). _
.{mAti}2{mAti} úf. measure , accurate knowledge îL.
.; a úpartic. part of the body îL. _
.{mAtu}2{mAtu} úm. (in music) = {vAg-varNa-samudA7ya} îSam2gi1t. _
.{mAtR}2{mAtR}1 úm. (for 2. {mAtR4} úf. - p. 807 , col. 1) a measurer
, Nix. xi , 5
.; one who measures across or traverses îRV. viii , 41 , 4 (cf. 10)
.; a knower , one who has true knowledge îCat.
.; N. of a Partic. caste ïib. (úw.r. for {mADava}?)
.; of an author îBr2ih. _
.{mAtra}2{mAtra} úm. a Br5hman of the lowest order úi.e. only by birth
îHcat.
.; ({A}) , úf. - ús.v.
.; ún. an element , elementary matter îBhP.
.; (úifc.) measure , quantity , sum , size , duration , measure of any
kind (whether of height , depth , breadth , length , distance , time or
number , úe.g. {aGgula-mAtram} , a finger's breadth îPan5cat.
.; {artha-mAtram} , a certain sum of money ïib.

.; {kroza}. {mAtre} , at the distance of a Kos îHit. [804,3]
 .; {mAsa-mAtre} , in a month îLa1t2y.
 .; {zata-mAtram} , a hundred in number îKatha1s.)
 .; the full or simple measure of anything , the whole or totality , the one thing and no more , often = nothing but , entirely , only (úe.g. {rAja-mAtram} , the whole class of kings îS3a1n3khSr.
 .; {bhaya-mø} , all that may be called danger , any danger îVarBr2S.
 .; {rati-mø} , nothing but sensuality îMn.
 .; {zabda-mAtreNa} , only by a sound îS3ak.)
 .; úmf({A} and {I})n. (úifc.) having the measure of , úi.e. as large or high or long or broad or deep or far or much or many (cf. {aGguSTha-} , {tAla-} , {bAhu-} , {yava-} , {tavan-} , {etavan} mñmany)
 .; Possessing (only) as much as or no more than (cf. {prA7Na-yAsrika-mø})
 .; amounting (only) ÷to (pleonastically after numerals
 .; cf. {tri-mø})
 .; being nothing but , simply or merely (cf. {padAti-} , {manuSya-mø})
 .; after a pp. = scarcely , as soon as , merely , just , úe.g. {jAta-mø} , scarcely or just born îMn.
 .; {kRSTa-mø} , merely ploughed îKa1tyS3r.
 .; {bhukta-mAtre} , immediately after eating îMn.)
 .; {mAtratas}3{mAtra--tas} úind. (úifc.) from the first moment of (cf. {bhUmi-STha-mø}).
 .; {mAtratA}3{mAtra--tA} úf. (úifc.) the being as much as , no more nor less than anything îS3am2kar.
 .; {mAtratraya}3{mAtra--traya} úmf. threefold îMa1rkP.
 .; {mAtratva}3{mAtra--tva} ún. = {-tA} îVeda7ntas.
 .; {mAtrarAja}3{mAtra--rAja} úm. (with {anaGgaharSa}) N. of a poet îCat.
 —
 .; {mAtراكا}2{mAtراكا} (úifc.) = {mAtرا} îMBh. îKa1v. &c.
 .; ({ikA}) , úf. = {mAtرا} , a prosodial instant îRPra1t. (cf. {mAtريكا}). _
 .; {mAtرا}2{mA4tra} úf. measure (of any kind) , quantity , size , duration , number , degree &c. îRV. &c. &c. ({bhUyasyA@mAtرا}) , in a higher degree îLalit.)
 .; unit of measure , foot îVarBr2S.
 .; unit of time , moment îSus3r. îSa1rn3gS. (= {nimeSa} îVP.
 .; úifc. = lasting so many moments îGaut.)
 .; metrical unit , a mora or prosodial instant , úi.e. the length of time required to pronounce a short vowel (a long vowel contains 2 Ma1tra1s , and a prolated vowel 3) îPra1t.
 .; musical unit of time (3 in number) îPan5cat.
 .; (only once úifc.) the full measure of anything (= {mAtرا}) îHariv.
 7125
 .; right or correct measure , order îRV. îChUp.

.; a minute portion , particle , atom , trifle îS3Br. &c. &c. ({ayA} , úind. in small portions , in slight measure , moderately îDas3. îSus3r.
 .; {AyAm} úind. a little îGan2ar.
 .; {rAje7ti@kiyatI@mAtرا} , of what account is a king? a king is a mere trifle îPan5cat.
 .; {kA@mAtرا@samudrasya} , what is the importance of the sea? the sea will easily be managed îib.
 .; an element (5 in number) îBhP.
 .; matter , the material world îMaitrUp. îMBh. îBhP.
 .; materials , property , goods , household , furniture , money , wealth , substance , livelihood (alsopl.) îVas. îMn. îMBh. &c.
 .; a mirror îVishn2.
 .; an ear-ring , jewel , ornament îKa1d.
 .; the upper or horizontal limb of the Na1gari1 characters îW.
 .; {mAtراkRta}3{mA4tra--kRta} úmf. (a metre) regulated by morae îL.
 .; {mAtراkozabhAravika}3{mA4tra--koza-bhAravika} úf. N. of úwk.
 .; {mAtراguru}3{mA4tra--guru} úmf. (food) heavy on account of its quantity or ingredients îSus3r.
 .; {mAtراAcyutaka}3{mA4tra--cyutaka} (prob.) ún. ` " dropping of morae , N. of a game (in which the dropped morae are to be supplied) îKa1d.
 .; {mAtراAchandas}3{mA4tra--chandas} ún. a metre measured by the number of prosodial instants îCol. (cf. {akSara-} and {gaNa-cchø}).
 .; {mAtراAdisrAddhanirNaya}3{mA4tra--ødi-srAddha-nirNaya} ({øtra7dø}) , úm. N. of úwk.
 .; {mAtراAdhika}3{mA4tra--ødhika} {øtro7dhø}) , úmf. a little more than (úabl.) îDharmas3.
 .; {mAtراAprayoga}3{mA4tra--prayoga} úm. N. of úwk.
 .; {mAtراAbhastra}3{mA4tra--bhastra} úf. a money-bag , purse îPan5cat.
 .; {mAtراArdha}3{mA4tra--ørdha} ({øtra7rdha}) , ún. half-measure , half of a prosodial instant îAPra1t.
 .; {mAtراAlakSaNa}3{mA4tra--lakSaNa} ún. N. of a Su1tra úwk.
 .; {mAtراAlAbha}3{mA4tra--lAbha} úm. úpl. acquisition of wealth îMBh.
 .; {mAtراAvat}3{mA4tra--vat} úmf. containing a úpartic. measure îKa1tyS3r. îSus3r.
 .; {mAtراAvasti}3{mA4tra--vasti} úm. a kind of oily clyster îCar. îS3a1rn3gS.
 .; {mAtراAvidhAnasUtra}3{mA4tra--vidhAna-sUtra} ún. N. of úwk. (= {-lakSaNa}) ,
 .; {mAtراAvRtta}3{mA4tra--vRtta} ún. {-chandas} îCol.
 .; {mAtراAzita}3{mA4tra--øzita} ({øtra7zø}) , ún. eating moderately
 .; {øtIya} úmf. treating of it îVa1gbh.
 .; {mAtراAzin}3{mA4tra--øzin} ({øtra7zø}) , úmf. eating moderately îib.
 .; {mAtراAsaMsarga}3{mA4tra--saMsarga} úm. the mutual connection between the several parts (of a whole) îS3Br.
 .; {mAtراAsaGga}3{mA4tra--saGga} úm. attachment to household possessions or utensils îMn. vi , 57.

.{mAttrAsamaka}3{mA4trA--samaka} N. of a class of metres îCol.
 .{mAttrAsura}3{mA4trA--øsurA} ({{øtrA7sø}), úm. N. of an Asura ,
 îVi1rac.
 .{mAttrAsparza}3{mA4trA--sparza} úm. material contact , the concurrence
 of material elements îBhag. _
 .{mAtrika}2{mAtrika} (úfíc.) all , every kind of (úe.g. {mRgamAtrika}
 úpl. all kinds of deer) îSus3r.
 .; úf. a prosodial instant , mora îRPra1t. (mfñ. containing one
 prosodial instant or mora îVPra1t. îSch.)
 .; a model , paragon , Balar. _
 .{mAna}2{mAna}2⁻ p. 809 , col. 3. _
 .{mApaka}2{mApaka}⁻ p. 810 , col. 3. _
 .{mAutha}1{mAutha} úm. or ún. (?) N. of a place îCat. (v. 1.
 {mAu0Natha}). _
 .{mAMzcatu}1{mAMzcatu4} úmfñ. (prob.) light yellow , dun-coloured îRV.
 vii , 44 , 3 (îPadap. and îPra1t. {maMzcatu4})
 .; úpl. ({{øcatvA7s}) = {azvAH} îNaigh. i , i4. [805,1] _
 .{mAMzcatva}2{mAMzcatva4} úmfñ. (prob.) yellowish îRV. ix , 97 , 52
 ({mAMzcatva} îib. 54). _
 .{mAMs}1{mAMs} úm. flesh , meat &c. (= {mAMsa} , for which it is used
 in the weak cases úaccord. to îPa1n2. 6-1 , 63 îVa1rtt. i îPat.)
 .; it appears only in the following compounds.
 .{mAMspacana}3{mAMs--pa4cana} úmf({I})n. used for cooking meat (as a
 cauldron) îRV. i , 162 , 13. {-pAka} , m.= {mAMsa-pø} îKa1r. on
 îPa1n2. 6-1 , 144. _
 .{mAMsa}2{mAMsa4} úm. úsg. and úpl. flesh , meat îRV. &c. &c. (also said
 of the fleshy part or pulp of fruit îSus3r.)
 .; úm. N. of a mixed caste îMBh. (= {mAMsa-vikretR} îNi1lak.)
 .; a worm îL.
 .; time îL.
 .; ({{I}) , úf. Nardostachys Jatamansi îVar. îSus3r.
 .; = {kakkoll} , f. ; = {mAMsa-cchadA} îL. [Cf. Slav. ¶{meso} ; Pruss.
 ¶{mensa} ; Lith. ¶{mesa45.}]
 .{mAMsakacchapa}3{mAMsa4--kacchapa} úm. a fleshy abscess on the palate
 îSus3r.
 .{mAMsakandI}3{mAMsa4--kandI} úf. a fleshy protuberance îib.
 .{mAMsakara}3{mAMsa4--kara} úm. flesh-making , blood îL.
 .{mAMsakAma}3{mAMsa4--kAma} úmfñ. fond of flñflesh îPa1n2. 3-2 , 1
 îVa1rtt.7 îPat.
 .{mAMsakArin}3{mAMsa4--kArin} úm. = {-kara} îL.
 .{mAMsakIla}3{mAMsa4--kIla} úm. a tumour , polypus (also {ølaka}) îL.
 .; a vart îL.
 .{mAMsakSaya}3{mAMsa4--kSaya} úm. ``" house of flesh "" , the body îMBh.
 .{mAMsakhaNDa}3{mAMsa4--khaNDa} úm. a bit of flesh îSubh.
 .{mAMsagRdhyin}3{mAMsa4--gRdhyin} úmfñ. desirous of flesh îMBh.
 .{mAMsagranthi}3{mAMsa4--granthi} úm. fleshswelling , a gland îMW.

.{mAMSacakSus}3{mAMsa4--cakSus} ún. ``" the fleshy eye "" îVajracch.
 (with Buddhists one of the 5 sorts of vision îDharmas. 65).
 .{mAMSacaru}3{mAMsa4--caru} úm. meat-broth îGobh.
 .{mAMSacchadA}3{mAMsa4--cchadA} úf. a species of plant îL.
 .{mAMSaccheda}3{mAMsa4--ccheda} úm. ``" flñflesh-cutter "" , N. of a
 mixed caste ({{I} úf.) îCat.
 .{mAMSacchedin}3{mAMsa4--cchedin} úm. úid. îib.
 .{mAMSaja}3{mAMsa4--ja} úmfñ. ``" flesh-born "" , produced in the
 flñflesh (as an abscess) îSus3r.
 .; ún. fat. îib.
 .{mAMSatas}3{mAMsa4--tas} úind. on the fleshy side (of a hide
 .; opp. to {loma-tas}) îMa1nS3r.
 .{mAMSatAna}3{mAMsa4--tAna} úm. a polypus in the throat îSus3r.
 .{mAMSatejas}3{mAMsa4--tejas} ún. ``" flñflesh-marrow "" , fat îL.
 .{mAMSatva}3{mAMsa4--tva} ún. the being flñflesh îMBh.
 .; the derivation of the word {mAMsa} îMn. v , 55.
 .{mAMSadagdha}3{mAMsa4--dagdha} ún. cauterizing of the flñflesh îSus3r.
 .{mAMSadalana}3{mAMsa4--dalana} úm. Amoorā Rohitaka îL.
 .{mAMSadrAvin}3{mAMsa4--drAvin} úm. Rumex Vesicarius îL.
 .{mAMSadhAvana}3{mAMsa4--dhAvana} ún. water in which flñflesh has been
 washed îSus3r.
 .{mAMSadhauta}3{mAMsa4--dhauta} úmfñ. cleaned with flñflesh úi.e. with
 the hand îA1pS3r.
 .{mAMSanirNaya}3{mAMsa4--nirNaya} úm. N. of úwk.
 .{mAMSaniryAsa}3{mAMsa4--niryAsa} úm. the hair of the body îL.
 .{mAMSapa}3{mAMsa4--pa} úm. ``" flñflesh-sucker "" , N. of a Pis3a1ca
 îHariv.
 .; of a Da1nava îib.
 .{mAMSapacana}3{mAMsa4--pacana} úm. a vessel for cooking flñflesh îVop.
 .{mAMSaparivarjana}3{mAMsa4--parivarjana} ún. abstaining from flesh or
 animal food îMn. v , 34.
 .{mAMSaparivikrayin}3{mAMsa4--parivikrayin} úm. a flesh-monger îMW.
 .{mAMSapAka}3{mAMsa4--pAka} úm. a kind of disease (destroying the
 membrum virile) îSus3r.
 .{mAMSapiTaka}3{mAMsa4--piTaka} úm. ún. a basket-full or large quantity
 of flesh îHariv.
 .{mAMSapiNDa}3{mAMsa4--piNDa} úm. ún. a lump of flesh , tumour îSus3r.
 .; {-gRhita-vadana} úmfñ. carrying a lump of flñflesh in the mouth îMW.
 .{mAMSapitta}3{mAMsa4--pitta} ún. a bone îL.
 .{mAMSapIyUSalatA}3{mAMsa4--pIyUSalatA} úf. N. of úwk.
 .{mAMSapuSpika}3{mAMsa4--puSpika} úf. a species of plant îL.
 .{mAMSapezI}3{mAMsa4--pezI} úf. a piece of flñflesh îGobh. N. of the
 fetus from the 8th till the 14th day îL.
 .; a muscle îBhpr.
 .{mAMSapararoHa}3{mAMsa4--praroHa} úm. a fleshy excrescence or
 protuberance îSus3r.

.{mAMsaphala}3{mAMsa4--phala} úm. Cucurbita Citrullus iL.
.; ({A}) , úf. Solanum Melongena iL.
.{mAMsabudbudavat}3{mAMsa4--budbuda-vat} úmfn. having fleshy protuberances iSus3r.
.{mAMsabhakSa}3{mAMsa4--bhakSa} úmfn. flesh-eating , carnivorous iKa1v. iKatha1s. (also {økSaka})
.; úm. N. of a Da1nava iHariv.
.{mAMsabhakSaNa}3{mAMsa4--bhakSaNa} ún. eating flñflesh or animal food
.; {-dIpikA} úf. N. of úwk.
.{mAMsabhikSA}3{mAMsa4--bhikSA4} úf. begging for flñflesh as alms iRV.
.{mAMsabhUta}3{mAMsa4--bhUta} úmfn. being flñflesh , forming a bait iR.
.; {øt'-odana} ún. boiled rice mixed with meat iib.
.{mAMsabhettR}3{mAMsa4--bhettR} úmfn. piercing the flñflesh iMn. viii , 284.
.{mAMsamaya}3{mAMsa4--maya} úmf({I})n. consisting of flñflesh
.; {øyIpezI} úf. a piece of flñflesh iMBh.
.{mAMsamASA}3{mAMsa4--mASA} úf. Glycine Debilis iL.
.{mAMsamImAMsA}3{mAMsa4--mImAMsA} úf. N. of úwk.
.{mAMsamukha}3{mAMsa4--mukha} úmf({I})n. having flñflesh in the mouth iMW.
.{mAMsamaithuna}3{mAMsa4--maithuna} ún. údu. animal food and sexual intercourse iKa1tyS3r.
.{mAMsayUtha}3{mAMsa4--yUtha} ún. a quantity of flñflesh iMW.
.{mAMsayoni}3{mAMsa4--yoni} úm. `` flñflesh-born '' , a creature of flñflesh and blood iMBh.
.{mAMsarasa}3{mAMsa4--rasa} úm. flñflesh-broth iSus3r.
.; blood iGal.
.{mAMsaruci}3{mAMsa4--ruci} úm. fond of flñflesh iHit.
.{mAMsaruhA}3{mAMsa4--ruhA}
.{mAMsarohA}3{mAMsa4--rohA}
.{mAMsarohikA}3{mAMsa4--rohikA}
.{mAMsarohiNI}3{mAMsa4--rohiNI} andð úf. a species of fragrant plant iL.
.{mAMsarohI}3{mAMsa4--rohI} úf. a species of fragrant plant iL.
.{mAMsalatA}3{mAMsa4--latA} úf. `` flñflesh-tendril '' , a wrinkle iBhartr2.
.{mAMsalubdha}3{mAMsa4--lubdha} úmfn. desirous of flñflesh iHit.
.{mAMsavat}3{mAMsa4--vat} ({mAMsa-}) , úmfn. having or possessing flñflesh iAV.
.{mAMsavarSin}3{mAMsa4--varSin} úmfn. raining flñflesh (úi.e. locusts?) iMBh.
.{mAMsavikraya}3{mAMsa4--vikraya} úm. the sale of flñflesh iS3ukas.
.{mAMsavikrayin}3{mAMsa4--vikrayin} (iMn.) ,
.{mAMsavikretR}3{mAMsa4--vikretR} (iMBh.) , úm. a flñflesh-seller (the former also used as a term of reproach).
.{mAMsaviveka}3{mAMsa4--viveka} úm. N. of úwk.
.{mAMsavRddhi}3{mAMsa4--vRddhi} úf. increase or growth of flñflesh iHit.

.{mAMsazila}3{mAMsa4--zila} úmfn. accustomed to eat animal food iPa1n2. 3-2 , 1 iVa1rtt. 7 iPat.
.{mAMsazukrala}3{mAMsa4--zukrala} úmfn. producing flñflesh and semen iCar.
.{mAMsazoNita}3{mAMsa4--zoNita} úm. flñflesh and blood , úg. {gav-Adi}
.; {-paGkin-} úmfn. (a river) miry with flesh and blood iMBh.
.{mAMsasaMghAta}3{mAMsa4--saMghAta} úm. swelling of the flesh.
.{mAMsasAra}3{mAMsa4--sAra} úm. `` flñflesh-essence '' , tat iL.
.; blood iGal.
.; úmfn. having the flñflesh predominant (among the 7 constituent parts of the body) iVarBr2S.
.{mAMsasneha}3{mAMsa4--sneha} úm. flñflesh-marrow '' , fat iL.
.{mAMsahAsA}3{mAMsa4--hAsA} úf. skin iL.
.{mAMsAd}3{mAMsa4--Ad} úmfn. flñflesh-eating , carnivorous iL. [805,2]
.{mAMsAda}3{mAMsa4--Ada} úmfn. úid. iMn. iMBh. &c.
.{mAMsAdin}3{mAMsa4--Adin} úmfn. úid. iL.
.{mAMsAnazana}3{mAMsa4--nazana} ún. abstinence from animal food iS3a1n3khS3r.
.{mAMsArgala}3{mAMsa4--rgala} úm. ún. a piece of flñflesh hanging from the mouth (of a lion &c.) iMBh.
.{mAMsArbuda}3{mAMsa4--rbuda} úm. a úpartic. disease of the membrum virile iSus3r.
.{mAMsAzana}3{mAMsa4--zana} ún. eating of meat or flñflesh , animal food iMn. v , 73.
.{mAMsAzA}3{mAMsa4--zA} úf. desire of flñflesh iS3Br. iA1pS3r.
.{mAMsAzin}3{mAMsa4--zin} úmfn. eating flñflesh , living on animal food ({øzi-tva} , ún.) iR. iPan5cat.
.{mAMsASTakA}3{mAMsa4--STakA} úf. N. of the 8th day in the dark half of the month Ma1gha (on which meat or flesh is offered to deceased ancestors) iCol.
.{mAMsAhAra}3{mAMsa4--hAra} úm. animal food iMW.
.{mAMsAsepad}3{mAMsa4--sepad} (strong from {pAd}) , úm. a species of animal iKa1t2h.
.{mAMseSTA}3{mAMsa4--seSTA} úf. a species of flying animal ({valgalA}) iL.
.{mAMsodana}3{mAMsa4--odana} úm. = {mAMsau9dana} iGr2S.
.{mAMsonnati}3{mAMsa4--sonnati} úf. swelling of the flesh iSus3r.
.{mAMsopajIvin}3{mAMsa4--pajIvin} úm. `` living by flesh '' , a dealer in meat iR.
.{mAMsaudana}3{mAMsa4--audana} úm. meat and boiled rice iS3Br. iKatha1s. iSus3r.
.; {-piNDa} úm. a ball of meat and boiled rice iMa1nGr2.
.; {ødanika} úmf({I})n. , úg. {guDA7di} .
.{mAMsaNvat}2{mAMsa4--va4t} úmfn. (fr. {mAMsan} = {mAMsa}) fleshy (opp. to {a-mAMsaka}) iTS. _
.{mAMsala}2{mAMsa4--sala} úmfn. fleshy iVarBr2S. iDas3. iSus3r.
.; bulky , powerful , strong (also applied to sound) iUttarar. iBa1lar.

.; pulpy (as fruit) îMW.
.; úm. Phaseolus Radiatus îL.
.{mAMsalaphaA}3{mAMSala--phalA} úf. Solanum Melongena îL. _
.{mAMsi}2{mAMsi} úm. sperm
.; úmfn. having the smell of sperm îL. _
.{mAMsika}2{mAMsika} úmfn. {mAjMsAya@prabhavati} úg. {saMtApA7di}
.; = {mAMsaM@niyuktaM@dIyate@'smal} îKa1s3. on îPa1n2. 4-4 , 67
.; úm. a butcher or a seller of meat îSaddhP. _
.{mAMsika}2{mAMsika}
.{mAMsinI}3{mAMsinI} orð úf. Nardostachys Jatamansi îL.
.{mAMsI}3{mAMsI} úf. Nardostachys Jatamansi îL. _
.{mAMsIya}2{mAMsIya} úNom. úP. {øya4ti} , to long for flesh îS3Br.
îA1pS3r. _
.{mAMspRSTa}1{mAM-spRSTa} úmfn. (= {mAm@anuprA7pta} , or
{mayA@labdha}) îS3Br. îSch. _
.{mAkanda}1{mAkanda} úm. the mango tree îKa1v.
.; ({I}) , úf. the Myrobolan tree , Myrobolan îL.
.; another species of plant îL.
.; yellow sanders îL.
.; N. of a city on the Ganges îMBh. _
.{mAkandaka}2{mAkandaka} úmfn. belonging to the town Ma1kandi1 îPa1n2.
4-2 , 523 îSch.
.; ({ikA}) , úf. N. of a city (= {mAkandI}) îKatha1s. _
.{mAkandika}2{mAkandika} úm. (metron. fr. {makandika} îPat.) N. of a
man îBuddh. _
.{mAkara}1{mAkara} úmf({I})n. relating or belonging to a Makara or
sea-monster (with {Akara} úm. mine of MñMakara , the sea îNalo7d.
.; with {Acana} ún. a úpartic. posture in sitting îCat.
.; with {vyUha} úm. a úpartic. form of military array îHariv.
.; with {saptamI} úf. = {makara-saptamI} îW.)
.; úm. úpl. N. of a people îVarBr2S. _
.{mAkara}1{mAkara} úmf({I})n. (fr. {makaranda}) coming from or
consisting of the juice of flowers îUttarar. îMallati1m. _
.{mAkali}1{mAkali} úm. the moon îL.
.; N. of the charioteer of Indra îL. (cf. {mAtali}). _
.{mAkASTeya}1{mAkASTeya} úm. úpatr. fr. {makaSTu} úg. {zubhrA7di}. _
.{mAkAradhyAna}1{mAkAra-dhyAna} ún. (prob. fr. 1. {mA} + {kø} +
{dhø}) a úpartic. method of abstract meditation îCat. _
.{mAkim}1{mA-kim} {mA4-kis} , {mA4kIm} , ^ under 1. {mA} , p. 804 ,
col. 2. _
.{mAkI}1{mAkI4} úf. údu. (prob.) heaven and earth îRV. viii , 2 , 42
(îSa1y. = {nirmAtryau@bhUtajatasya}
.; others `` the two great ones "). _
.{mAkIna}1{mA4kIna} úmf({A})n. (fr. 3. {ma}) my , mine îRV. viii , 27
, 8. _
.{mAkuli}1{mAkuli} úm. a kind of snake îSus3r. _

.; {mAkota}1{mAkota} N. of one of the places in which Da1ksha1yan2i is
worshipped îCat. _
.{mAkSavya}1{mAkSavya} úm. (úpatr. fr. {makSu} úg. {gargA7di} , Kas3.)
N. of a teacher îAitA1r. (cf. {mGkSavya}). _
.{mAkSavyAyaNI}2{mAkSavyAyaNI} úf. of prec. úg. {lohitA7di} îKa1s3. _
.{mAkSika}1{mAkSika} úmfn. (fr. {makSika}) coming from or belonging to
a bee îMa1rkP.
.; ún. (scil. {madhu}) honey îVar. îSus3r.
.; a kind of hñhoney-like mineral substance or pyrites îMBh.
.{mAkSikaja}3{mAkSika--ja} ún. `` honey-born "" , beeswax îL. [805,3]
.{mAkSikadhAtu}3{mAkSika--dhAtu} úm. pyrites îL. (also {økaHdhAtuH}).
.{mAkSikaphala}3{mAkSika--phala} úm. a species of cocoa-nut îL.
.{mAkSikasvAmin}3{mAkSika--svAmin} úm. N. of a place îRa1jAt.
.{mAkSikAzarkarA}3{mAkSikAzarkarA} (!) , úf. candied sugar îL.
.{mAkSikAzraya}3{mAkSikA7zraya} úm. beeswax îL. (prob. úw.r. for
{makSikø}). _
.{mAkSIka}2{mAkSIka} úm. a spider îBrahmUp. (also {A} úf.)
.; ún. honey îL.
.; pyrites. îL. (cf. {mAkSika}).
.{mAkSIkadhAtu}3{mAkSIka--dhAtu} úm. pyrites îVarBr2S.
.{mAkSIkazarkarA}3{mAkSIka--zarkarA} úf. candied sugar îL. _
.{mAkha}1{mAkha} (prob.) ún. (fr. {mabha}) any relationship based upon
an oblation offered in common îHariv. (úv.l. {maukha}). _
.{mAkhanalAla}1{mAkhanalAla} úm. N. of a modern author îCat. _
.{mAgadya}1{mAgadya} úmfn. (fr. {magadin}) , úg. {pragady-Adi}
.; ún. N. of a city or of a place îGan2ar. _
.{mAgadha}1{mAgadha4} úmf({I})n. relating to or born in or living in or
customary among the Magadhas or the Magadha country îAV.Paris3. îLalit.
&c.
.; úm. a king of the MñMagadha îMBh. îHariv.
.; N. of a mixed caste îAV. &c. &c. (accord to îMn. x , 11 the son of a
Kshatriya mother and a Vais3ya father
.; he is the professional bard or panegyrist of a king , often
associated with {suta} and {bandin} îMBh. îKa1v. &c.
.; úaccord. to others one who informs a Ra1ja of what occurs in bazaars
.; also an unmarried woman's son who lives by running messages or who
cleans wells or dirty clothes &c.
.; also opprobrious N. of a tribe still numerous in GujarSt , and called
the Bha1ts îW.)
.; white cumin îL.
.; N. of one of the seven sages in the 14th Manv-antara îHariv.
.; of a son of Yadu îib.
.; (úpl.) N. of a people (= {magadhAH}) îAV.Paris3. îMBh. &c.
.; of the warrior-caste in S3a1ka-dvi10pa îVP.
.; of a dynasty îib.
.; ({A}) , úf. a princess of the Magadhas îPadmaP.

.; long pepper îL.
.; ({I}), úf. a princess of the MñMagadhas îMBh. îR.
.; the daughter of a Kshatriya mother and a Vais3ya father îMBh.
.; a female bard îKa1d.
.; (with or scil. {bhASA}), the language of the MñMagadhas (one of the Prakr2it dialects) îSa1h. &c. (cf. {ardha-mø})
.; Jasminum Auriculatum îL.
.; a kind of spice îSus3r. (long pepper)
.; white cumin
.; anise
.; dill
.; a species of cardamoms grown in Gujarat. îL.)
.; refined sugar îL.
.; a kind of metre îVarBr2S.
.; N. of a river (= {zoNA}) îR.
. {mAgadhadezIya}3{mAgadha4--dezIya} úmfn. belonging to or born in the land of the Magadhas îS3rS.
. {mAgadhapura}3{mAgadha4--pura} ún. `` city of the Magadhas '' , N. of a city îCat.
. {mAgadhamAdhava}3{mAgadha4--mAdhava} úm. N. of a poet îib. _
. {mAgadhaka}2{mAgadhaka} úmfn. belonging to Magadha îKa1ran2d2.
.; úm. úpl. N. of a people (= {magaDhAH}) îLalit.
.; ({ikA}), úf. (sg. and úpl.) long pepper îSus3r. îS3a1rn3gS. _
. {mAgadhika}2{mAgadhika} úm. a prince of the Magadhas îVarBr2S. _
. {mAgavI}1{mAgavI} úf. yellow Panic îL. _
. {mAgha}1{mAgha4} úmf({I})n. relating to the constellation Magha1 , îS3a1rn3gS. îMBh.
.; úm. (scil. {mAsa}) the month Ma1gha (which has its full moon in the constñconstellation MñMa1gha , and corresponds to our January-February) îS3Br. &c. &c.
.; N. of a poet (son of Dattaka and grandson of Suprabha-deva , author of the S3is3upa1la-vadha , hence called Ma1gha-ka1vya
.; cf. îIW.392 , ún. 2)
.; of a merchant îVi1rac.
.; ({I}), úf. ¯ below.
. {mAghakAvya}3{mAgha4--kAvya} ún. MñMa1gha's poem
.; ¯ above.
. {mAghacaitanya}3{mAgha4--caitanya} úm. N. of an author îCat.
. {mAghapAkSika}3{mAgha4--pAkSika} úmf({I})n. belonging to one of the two halves of the month Ma1gha îMBh.
. {mAghapurANa}3{mAgha4--purANa} ún. N. of úwk.
. {mAghamAsika}3{mAgha4--mAsika} úmf({I})n. relating to the month MñMa1gha îMBh.
. {mAghamAhatmya}3{mAgha4--mAhatmya} ún. `` greatness of the mñmonth MñMa1gha '' , N. of ch. of various Pura1n2as
.; {-saMgraha} úm. N. of úwk.

. {mAghavallabhA}3{mAgha4--vallabhA} úf. andð N. of Comms. on îS3is3.
. {mAghavyAkhyA}3{mAgha4--vyAkhyA} úf. N. of Comms. on îS3is3.
. {mAghazukla}3{mAgha4--zukla} úm. (scil. {pakSa}) the light half of the month MñMa1gha îMn. iv , 96.
. {mAghasnAna}3{mAgha4--snAna} ún. bathing or religious ablution in the mñmonth MñMa1gha
.; {-vidhi} úm. N. of úwk.
. {mAghotsava}3{mAgho7tsava} úm. the chief festival kept by the Sania1jes (in commemoration of the founding of monotheistic worship by Ra1mmohun Roy on the 11th of Ma1gha úi.e. on the 23rd of January) îRTL. 504.
. {mAghodyApana}3{mAgho7dyApana} ún. N. of úwk. _
. {mAghI}2{mAghI} úf. (scil. {tithi}) the day of full moon in the month Ma1gha îGr2S3rS. îMBh. &c.
.; Hingtsha Repens îL.
. {mAghIpakSa}3{mAghI--pakSa} úm. the dark half of the month MñMa1gha îKa1tyS3r.
.; {-yajaniya} ún. the first day of the month Pha1lguna îib. _
. {mAghya}2{mAghya} ún. the flower of Jasminum Multiflorum or Pubescens îL. _
. {mAghamA}1{mAghamA} úf. a female crab (= {karkaTI}) îL. _
. {mAghavata}1{mAghavata} úmf({I})n. (fr. {magha-vat}) relating or belonging to Indra îPa1n2. 6-4 , 128 îSch.
.; ({I}), úf. (scil. {diz}) the east îL. [806,1]
. {mAghavatacApa}3{mAghavata--cApa} úm. `` Indra's bow '' , the rainbow îUttarar. _
. {mAghavana}2{mAghavana} úmf({I})n. belonging to or ruled by Indra îPa1n2. 6-4 , 128 îSch.
.; ({I}), úf. (with {kakubh}) the east îS3is3. _
. {mAghona}2{mA4ghona} ún. bountifulness , liberality îRV.
.; ({I}), úf. (scil. {diz}) the east îL. _
. {mAghaSTeya}1{mAghaSTeya} úm. úpatr. fr. {maghaSTu} úg. {zubhrA7di} îKa1s3. _
. {mAGkaDa}1{mAGkaDa} úm. N. of a poet îL. _
. {mAGkS}1{mAGkS} úcl. 1. úP. {mAGkSati} , =to wish , long for , desire îDha1tup. xvii , 18. _
. {mAGkSavya}1{mAGkSavya} úm. úpatr. fr. {mAGkSu} úg. {gargA7di}
.; {øvyAyaNI} úf. úg. {lohitA7di} (cf. {mAkSavya}). _
. {mAGgala}1{mAGgala} ún. úpl. (fr. {mAGgala}) N. of úpartic. verses addressed to Agni îA1s3vS3r.
. {mAGgali}3{mAGgaóli} úm. úpatr. of a teacher îBhP.
. {mAGgalika}3{mAGgaólika} úmf({I})n. desirous of success îPat.
.; auspicious , indicating good fortune îMBh. îKa1v. &c.
.; (prob.) ún. any auspñauspicious object (ss an amulet &c.) îVet.
.; ({A}), úf. N. of a woman îDas3.
. {mAGgalikya}3{mAGgaólikya} úmfn. auspicious îL.
.; (prob.) ún. an auspñauspicious object îBa1llar. _

.{mAGgalya}2{mAGgalya} úmf. conferring or indicating happiness ,
auspicious íMBh. íKa1v. &c.
.; úm. Aegle Marmelos íL. , ún. any auspñauspicious object or ceremony
íMBh. íKa1v. íVarBr2S.
.; welfare , propitiousness íUn2. v , 70 íSch.
.; údu. N. of 2 úpartic. verses íMa1nGr2.
.{mAGgalyanAman}3{mAGgalya--nAman} ({øly4-}) , úmf. having an
auspñauspicious name íMaitrS. (v. l. {maGgø}).
.{mAGgalyamRdaMga}3{mAGgalya--mRdaMga} úm. a drum beaten on
auspñauspicious occasions íUttarar.
.{mAGgalyArhA}3{mAGgalyA7rhA} úf. Ficus Heterophylla íL. _
.{mAGguSya}1{mAGguSya} úm. úpatr. fr. {mAGguSa} úg. {kurv-Adi}. _
.{mAcA}1{mAcA} úm. a way , road íL. (cf. {mATha} , {mAthA}). _
.{mAcAla}1{mAcAla} úm. (perhaps fr. l. {mA+cala}) a thief , robber íL.
.; = {grAha} , or {graha} íL.
.; sickness íL. (cf. {kari-} and {gaja-mø}). _
.{mAcAkIya}1{mAcAkIya} úm. N. of a grammarian íTPra1t. _
.{mAcAla}1{mAcAla} - {parNa-mø}. _
.{mAcikA}1{mAcikA} úf. a fly íL. (cf. {grRha-mø}) Hibiscus Cannabinus
íBhpr. (cf. {kAka-mø}). _
.{mAcI}2{mAcI} - {kAka-} and {dhvAnkSa-mø}.
.{mAcIpatra}3{mAcI--patra} ún. a species of medicinal plant íL. (cf.
{maJci-pø}). _
.{mAciram}1{mAciram} - under l. {mA} , p. 804 , col. 2. _
.{mAjala}1{mAjala} úm. the blue roller íL.
.{mAjalapura}3{mAjala--pura} ún. N. of a city. íCat. _
.{mAjava}1{mAjava} úm. úpl. N. of a people íVP. _
.{mAjika}1{mAjika} úm. N. of a man íRa1jat. _
.{mAjiraka}1{mAjiraka} úm. tr. fr. {majiraka} úg. {zivA7di}. _
.{mAjIja}1{mAjIja} N. of a place íCat. (v. l. {mAjuja} and {mAjUja}).
_

.{mAJjiSTha}1{mAJjiSTha} úmf. (fr. {maJjiSTha}) dyed with madder , red
as mñmadder íGr2S. íR. &c.
.; ún. red , red colour íW. _
.{mAJjiSThaka}2{mAJjiSThaka} (íR.) ,
.{mAJjiSThika}3{mAJjiSThika} (íUttarar.) , úmf. = prec. _
.{mAJjiSThikR}2{mAJjiSThI-úkr} úP. {-karcti} , to dye with madder
íBa1lar. _
.{mAJjIraka}1{mAJjIraka} úm. úpatr. fr. {mAJjIraka} úg. {zivA7di}. _
.{mATaGka}1{mATaGka} úm. a salt market íL. _
.{mATAmraka}1{mATAmraka} úm. a species of tree íL. _
.{mATi}1{mATi} úf. armour , mail íL. _
.{mATiyAri}1{mATiyAri} or {mATijAri} , N. of a city íKshiti7s3. _
.{mATha}1{mATha} or {mATHya} úm. a road íL. (cf. {mAcA} , {mAthA}). _
.{mAThara}1{mAThara} úm. (fr. {maTha}) the super intendent of a
monastic school or college íL.

.; Bra1hman íGal.
.; (fr. {maThara} úg. {bidA7di}) , N. of an ancient teacher íKaus3.
íVait.
.; of a disciple of Paras3urama , Ba1l.
.; of one of the Sun's attendants íMBh.
.; (with {AcAya}) of the author of the Sa1m2khya-ka1riksvr2itti íCat.
[806,2]
.; of Vya1sa íL.
.; úpl. N. of a people íMBh. (v. l. {rAmaTha})
.; ({I}) , úf. N. of a woman (cf. {kA4zyap1bAlAkyA-maTharI-puttra}). _
.{mAThara}2{mAThara} úmf. (fr. {mAThara}) , úg. {dhUmA7di} _
.{mATharaAyaNa}2{mATharaAyaNa} úm. úpatr. fr. {mAThara} úg. {haritA7di}.
_

.{mATHarya}2{mATHarya} úm. úpatr. fr. {maThara} íUn2. v , 39 íSch. _
.{mATHavya}1{mATHavya} úm. N. of a Bra1hman , S3ak _
.{mATHI}1{mATHI} úf. armour , mail íL. (cf. {mATi}). _
.{mATHya}1{mATHya} - {mATha} , col. 1. _
.{mAD}1{mAD} úcl. l. úP. úA1. {mADati} , {øte} , ÷to measure , weigh
íDha1tup. xxi , 29 (úv.l. for {mAh}). _
.{mADA}2{mADA} úm. measure , weight , quantity íW.
.; Caryota Urens íL. (also {maDA-druma})
.; cf. {madya-dø}). _
.{mADava}1{mADava} úm. a úpartic. mixed caste íL. _
.{mADarya}1{mADarya} úmf. (fr. {maDara}) , úg. {pragady-Adi}. _
.{mADi}1{mADi} úm. a palace íL. _
.{mADDUka}1{mADDUka} or {mADDUkika} úm. (fr. {maDDuka}) a drummer
íPa1n2. 4-4 , 56. _
.{mADhi}1{mADhi} úf. (only íL.) the fibre or the germ of a leaf
.; honouring , reverencing (fr. û {mah})
.; dejection , sadness
.; a back or double tooth (also {maDhI})
.; poverty , indigence
.; anger , passion
.; the hem or border of a garment
.; N. of a district. _
.{mANa}1{mANa} úm. a species of plant (= {mANaka}) íL. _
.{mANaka}2{mANaka} úm. Arum Indicum íL.
.; ún. the bulb of Arum Indicum íL. _
.{mANakIvrata}2{mANakI-vrata} ún. N. of a partic. observance íCat. _
.{mANava}1{mANava} úm. a youth , lad , youngster (esp. a young Bra1hman
.; also contemptuously = little man , manikin) íKa1ty. íKa1r. on íPa1n2.
4-1 , 161 &c. (cf. {daNDa-mø})
.; a pearl ornament of 16 strings íL.
.; (with Jainas) N. of one of the 9 treasures. _
.{mANavaka}2{mANavaka} úm. a youth. lad , fellow (= prec.) íGobh. íKa1v.
íPur. &c. (cf. {mAdhavya-} and {mAyAmø})

.; a pupil , scholar , religious student îW.
.; a pearl ornament of 16 (úaccord. to îL. also of 20 or 48) strings
îVarBr2S. îPan5cad.
.; ((ikA)), úf. a young girl , damsel , wench îPa1n2. 3-4 , 72 îSch.
.; ún. a kind of metre îCol. (also {-krîDa} or {øDanaka} ún. {øDA} ,
úf. {øDitaka} ún.) úmf. _
.{mANavIna}2{mANavIna} proper for boys or lads îPa1n2. 5-1 , 11. _
.{mANavya}2{mANavya} ún. a multitude or company of boys or lads , úg.
{brAhmaNA7di} . _
.{mANahala}1{mANahala} úm. úpl. N. of a people îVarBr2S. _
.{mANi}1{mANi} Vr2iddhi form of {maNi} in úcomp.
.{mANicara}3{mANi--cara} úm. a úpartic. deity îPa1rGr2.
.{mANicari}3{mANi--cari} úm. N. of a Guhyaka (= Kubera?) îL.
.{mANicAra}3{mANi--cAra} úm. N. of a prince of the Yakshas (= {mANibhadra}) îR.
.{mANipAra}3{mANi--pAra} úm. úpatr. îPravar.
.{mANipAla}3{mANi--pAla} úmf. = {maNi-pAlyA@dharma} úg.
{mahiSy-Adi} .
.{mANipAlika}3{mANi--pAlika} úm. metron. fr. {maNi-pAlI} úg.
{revaty-Adi} .
.{mANibandha}3{mANi--bandha} ún. = {mANimantka} îL.
.{mANibhadra}3{mANi--bhadra} úm. N. of a prince of the Yakshas (= {maNi-bhadra}) îSa1mavBr. îMBh.
.{mANimantha}3{mANi--mantha} ún. (fr. {maNi-mø}) a kind of rock-salt
îBhpr.
.{mANirUpya}3{mANi--rUpya} ún. (fr. {maNi-rø}) N. of a village îPat.
.; {øpiyaka} úmf. îib.
.{mANivara}3{mANi--vara} úm. = {mANibhadra} îMBh. _
.{mANika}2{mANika} úm. a jeweller îCampak.
.; ({A}) , úf. a úpartic. weight (= 2 Kud2avas , = 1 S3ara1va , = 8
Palas) îS3a1rn3gS. _
.{mANikAmbA}2{mANika7mbA} úf. N. of a woman (mother of the îSch.
Vit2t2hala) îCat. _
.{mANikya}2{mANikya} ruby , ka1v. îKatha1s. &c.
.; ({A}) , úf. a kind of small house-lizard îL.
.; úm. N. of a man îRa1jat.
.; (with {sUri}) N. of an author îCat.
.{mANikyacandra}3{mANikya--candra} úm. N. of a prince (patron of Kes3va)
îCat.
.; (with {sUri}) N. of an author îib.
.{mANikyacandraka}3{mANikya--candraka} úm. N. of a man îVi1rac.
.{mANikyadeva}3{mANikya--deva} úm. N. of a grammarian îCat.
.{mANikyapuJJa}3{mANikya--puJJa} úm. N. of a man , Vir1ac.
.{mANikyamaya}3{mANikya--maya} a , úmf({I})n. made or consisting of
rubies îKatha1s.
.{mANikyamalla}3{mANikya--malla} úm. N. of a prince (patron of

Manohara-s3iarman) îCat.
.{mANikyamAlA}3{mANikya--mAlA} úf. N. of úwks. ({prazna} and
{vR4ttam-mø})
.{mANikyamisra}3{mANikya--misra} úm. N. of a man îCat.
.{mANikyamukuTa}3{mANikya--mukuTa}
.{mANikyamukha}3{mANikya--mukha}
.{mANikyaratna}3{mANikya--ratna} úm. N. of men îVi1rac.
.{mANikyarAya}3{mANikya--rAya} andð úm. N. of men îCat.
.{mANikyasUri}3{mANikya--sUri} úm. N. of men îCat.
.{mANiyAditya}3{mANiyA7ditya} úm. N. of a man îVi1rac.
.{mANikyAdri}3{mANikyA7dri} úm. N. of a mountain îBa1lar.
.{mANikyAntaka}3{mANikyA7ntaka} úm. N. of a man îVi1rac. _
.{mANTi}1{mANTi} úm. N. of a teacher îS3Br.
.; úpl. his descendants îCat. [806,3] _
.{mANDa}1{mANDa} úm. N. of a man îCat. _
.{mANDakarNi}1{mANDakarNi} úm. (fr. {maNDa-karNa}) N. of a Muni îR. _
.{mANDapa}1{mANDapa} úmf({I})n. (fr. {maNDapa}) belonging to a temple
îCat. _
.{mANDarika}1{mANDarika} úmf. (fr. {maNDara}) , úg. {anguly-Adi} . _
.{mANDalika}1{mANDalika} úmf({I})n. (fr. {maNDala}) relating to a
province îib.
.; ruling a province ({-maNDalaM@rakSati}) îUn2. i , 106 îSch.
.; úm. the governor of a province îVar. îKa1m. _
.{mANDava}1{mANDava} ún. (fr. {maNDu}) N. of various Sa1mans îA1rshBr.
_
.{mANDavI}1{mANDavI} úf. fr. {ovya} , N. of Da1kshsya1n2i1 in
Ma1n2d2avya îCat.
.; of a daughter of Kus3a-dhvaja and wife of Bharata îR. (cf.
{vA4tsI.mANDavI-pu4tra}) . _
.{mADavya}2{mA4Davya} úm. (úpatr. fr. {maNDu} úg. {gargA7di}) N. of a
teacher (úpl. his descendants) îS3Br. &c. &c.
.; of an astronomer îVar.
.; úpl. N. of a people îVar.
.; of a school of the Bahv-r2icas îDivyA7v.
.; úm. or ún. (?) N. of a place îCat.
.{mADavyapura}3{mA4Davya--pura} ún. N. of a city on the Goda1 îCat.
.{mADavyazruti}3{mA4Davya--zruti} úf. b
.{mADavyasamhitA}3{mA4Davya--samhitA} úf. N. of úwks.
.{mANDavyezvara}3{mANDavye7zvara} ún. N. of a Lin3ga îCat.
.; {-Irrthu} ún. N. of a place of pilgrimage îib. _
.{mANDavyAyana}2{mANDavyAyana} úmf({I})n. (fr. {maNDavya}) , úg.
{lohita7di} . _
.{mANDUka}1{mANDUka} úmf({I})n. derived from the Mand2u1kas ({zikSA})
îL.
.; m.pl. N. of a Vedic school îib.
.; ({mA4NDUKI}) , úf. N. of a woman

.; {økl-pu4tra} úm. N. of a teacher îS3Br. _
 .{mANDUKAyana}2{mANDUKAyana} m.pl. N. of a school îL.
 .; ((maNDUKAyani)), úf. N. of a woman
 .; {-pu4tra} úm. N. of a teacher îS3Br. _
 .{mANDUKAyani}2{mA4NDUKAyani} úm. N. of a teacher îS3Br. _
 .{mANDUKi}2{mANDUKi} úm. úpatr. fr. {maNDUKa} îPa1n2. 4-1 , 119. _
 .{mANDUkeya}2{mANDUkeya} úm. úpatr. of a teacher (úpl. his descendants)
 îGr2S. îAitA1r.
 .; ún. the doctrine of MñMa1n2d2u1keya îGr2S. _
 .{mANDUkeyIya}2{mANDUkeyIya} úmfn. relating to Ma1n2d2ukeya îAitA1r. _
 .{mANDUKya}2{mANDUKya} (prob. fr. {mANDUKa}), in úcomp.
 .{mANDUKyazruti}3{mANDUKya--zruti} úf. N. of úwk.
 .{mANDUkyopaniSad}3{mANDUkyo7paniSad} úf. N. of an Upanishad
 .; {-Aloka} úm. ({øSat}) {-ka4rikA} úf. úpl. , {-dIpikA} úf.
 {-bhASya} ún. {-bhASya-saMgraha} úm. N. of úwks. _
 .{mAta}1{mAta}2 úm. (for 1. - p. 804 , col. 2
 .; for 3. under 2. {mAtR} , p. 807 , col. 2) metron. fr. {mati4}
 .; ({I4}), úf. in {vA4n@mAtI} îTS. ({mAtyA4} îVS. îMaitrS.
 .; cf. îPa1n2. 4-1 , 85 îVa1rtt. 1 îPat.) _
 .{mAtaMga}1{mAtaMga} úm. (fr. {mataM-ga}) an elephant îMBh. îKa1v. &c.
 (úifc. = the chief or best of its kind îHariv.)
 .; .Ficus Religiosa îL.
 .; (in astron.) N. of the 24th Yoga
 .; a Can2d2a1la , man of the lowest rank îDas3. îLalit.
 .; a kind of Kira1ta mountaineer , barbarian îKatha1s.
 .; N. of a serpent-demon îL.
 .; of a Pratyeka-buddha îLalit.
 .; of the servant of the 7th and 24th Arhat of the present Avasarpin2i1
 îL.
 .; of a writer on music îRagh. îSch.
 .; ({I}), úf. - below.
 .{mAtaMgakumArI}3{mAtaMga--kumArI} úf. a Can2d2ala girl îKa1d.
 .{mAtaMgaja}3{mAtaMga--ja} úmfn. coming from an elephant , elephantine
 îSus3r.
 .{mAtaMgatva}3{mAtaMga--tva} ún. the state or condition of a Can2d2a1la
 îKa1d.
 .{mAtaMgadvAkara}3{mAtaMga--divAkara} úm. N. of a poet îCat.
 .{mAtaMganakra}3{mAtaMga--nakra} úm. a crocodile as large as an elephant
 îRagh.
 .{mAtaMgapati}3{mAtaMga--pati} úm. a Can2d2a1la chief îKatha1s.
 .{mAtaMgamakara}3{mAtaMga--makara} úm. a kind of marine monster îL.
 .{mAtaMgamAtaMga}3{mAtaMga--mAtaMga} úm. an excellent elephant îBa1lar.
 .{mAtaMgarAja}3{mAtaMga--rAja} úm. a Can2d2a1la king îKatha1s.
 .{mAtaMgalIIA}3{mAtaMga--IIIA} úf. N. of a medical úwk.
 .; {-prakAzikA} úf. {-vyAkhyA} úf. N. of Comms. on it.
 .{mAtaMgasUtra}3{mAtaMga--sUtra} ún. N. of a Buddhist Su1tra.

.; {mAtaMgotsaGga}3{mAtaMgo7tsaGga} úm. the back of an elephant îMW. _
 .{mAtaMgaka}2{mAtaMgaka} úm. N. of a Can2d2a1la chief. îKa1d. _
 .{mAtaMgI}2{mAtaMgI} úf. N. of the mythical mother of the elephant tribe
 îMBh. îR.
 .; a Can2d2ala or Kira1ta woman îKatha1s.
 .; N. of a form of Durga1 îCat.
 .; of one of the 10 Maha1-vidya1s (- q.v.) îRTL. 188
 .; of the mother of Vasisht2ha îL.
 .{mAtaMgIkarNAatakakathA}3{mAtaMgI--karNAataka-kathA} úf.
 .{mAtaMgIkrama}3{mAtaMgI--krama} úm.
 .{mAtaMgIdaNDaka}3{mAtaMgI--daNDaka} úm. or ún.
 .{mAtaMgIdIpadAnavidhAna}3{mAtaMgI--dIpa-dAnavidhAna} ún.
 .{mAtaMgIrahasya}3{mAtaMgI--rahasya} ún.
 .{mAtaMgIstotra}3{mAtaMgI--stotra} ún. N. of úwks. _
 .{mAtaya}1{mAtaya} - p. 801 , col. 2. _
 .{mAtarapitarau}1{mAtara-pitarau} - p. 807 , col. 2. _
 .{mAtaripuruSa}1{mAtari-puruSa} &c. - p. 807 , col. 2. _
 .{mAtali}1{mAtali} úm. N. of Indra's charioteer îMBh. îKa1v. &c.
 [807,1]
 .{mAtalisArathi}3{mAtali--sArathi} úm. ``" having Ma1tali for his
 charioteer "" , N. of Indra îRagh.
 .{mAtalyupAkhyAna}3{mAtalyupA7khyAna} ún. N. of úwk. _
 .{mAtaliya}2{mAtaliya} úmfn. relating to or concerning Ma1tali îMBh. _
 .{mAtali}1{mAtali} úm. (only ún. úsg. {øli} úaccord. to îSa1y. from
 {ølin}) N. of a divine being associated with Yama and the Pitr2is îRV.
 (cf. {mAtA7li} , col. 3). _
 .{mAtavacasa}1{mAtavacasa} úm. úpatr. fr. {matavacas} îA1s3vS3r. _
 .{mAtavai}1{mAtavai} - under ú2. {mA}. _
 .{mAtA}1{mAtA}1. 2 {mAtA-duhitR} &c. - col. 3. _
 .{mAtAlava}1{mAtAlava4} úm. (prob.) the flying fox îMaitrS. (îPadap.
 {mAnthAlava4})
 .; cf. {mAnthAla4} , {mAndhAla} , {manthAvala}) _
 .{mAti}1{mAti} {mAtu} , - p. 804 , col. 2. _
 .{mAtuHSvasR}1{mAtuH-SvasR} {mAtur-bhrAtra4} , - col. 3. _
 .{mAtura}1{mAtura} - col. 3. _
 .{mAtula}1{mAtula} &c. - col. 3. _
 .{mAtulaGga}1{mAtulaGga} úm. a citron tree îSus3r.
 .; ún. a citron îiB. (also {øLAGga} îHcat.) _
 .{mAtuliGga}2{mAtuliGga} úm. (îHariv.) ,
 .{mAtuliGgI}3{mAtuóliGgI} úf. (îHParis3.) = prec. ún.
 .; ún. = prec. ún. îHariv. îHcat. _
 .{mAtuluGga}2{mAtuluGga} úm. and ún. = prec. ún. and ún. îSus3r.
 .; ({A} or {I}), úf. another species of citron tree , sweet lime îiB.
 .{mAtuluGgaphala}3{mAtuluGga--phala} ún. the fruit of the citron tree ,
 a citron îKatha1s.
 .{mAtuluGgarasa}3{mAtuluGga--rasa} úm. the juice of the citron tree

îSus3r.
 .{mAtuluGgAsava}3{mAtuluGgA7sava} úm. a liquor distilled from the citron tree íb. _
 .{mAtuluGgaka}2{mAtuluGgaka} úm. = {mAtulunga} íL.
 .; ({ikA}), úf. the wild citron tree íL. _
 .{mAtR}1{mAtR4}2 úf. (derivation from ú3. {mA} very doubtful
 .; for 1. {mA4tR}, ~ p. 804, col. 2) a mother, any mother
 (applicable to animals) îRV. &c. &c. (sometimes úífc., úe.g.
 {kuntI-mø}, having KñKunti1 for a mother)
 .; údu. father and mother, parents îRV. iii, 3, 33; vii, 2, 5
 (also "", {mAta4rA-pita4rA}, iv, 6, 7, and {pita4rA-mAta4rA}
 îPa1n2. 6-3, 33
 .; cf. {mAtarapitarau}, col. 2)
 .; the earth (údu. heaven and earth) îRV.
 .; (with or scil. {lokasya}), a cow íMBh.
 .; (údu. and úpl.) the two pieces of wood used in kindling fire îRV.
 (cf. {dvi-mø})
 .; (úpl.) the waters îRV. (cf. {saptamø} and îNaigh. i, 13)
 .; (úpl.) the divine mothers or personified energies of the principal
 deities (sometimes reckoned as 7 in number, viz. Bra1hmi1 or Brahma1n2i
 , Ma1hes3vari1, Kauma1ri1, Vaishn2avi1, Va1ra1hi1, Indra1n2! or
 Aindri1 or Mihendri1, Ca1mun2d2a1
 .; sometimes 8, viz. Bra1hmi, Ma1hes3vari1, Kauma1ri, Vaishn2avi1,
 Va1ra1hi1, Raudri1, Carma-mun2d2a1, Ka1la-sam2pkarshin2i1
 .; sometimes 9, viz. Brahma1n2i1, Vaishn2avi1, Raudri1, Va1ra1hi1,
 Na1rasin6hika1, Kauma1ri, Ma1hendri1, Ca1mun2d2a1, Can2d2ika1
 .; sometimes 16, viz. Gauri1, Padma1, S3aci1, Medha1, Sa1vitri1,
 Vijaya1, Jaya1, Deva-sena1, Sva-dha1, Sva1ha1, S3a1nti, Pusht2i,
 Dhr2iti, Tusht2i, A1tma-devata1 and Kula-devata1
 .; they are closely connected with the worship of S3iva and are
 described as attending on his son Skanda or Ka1rttikeya, to whom at
 first only 7 Ma1tr2is were assigned, but later an innumerable number
 .; also the 13 wives of Kas3yapa are called, {lokAnAm@mAtaraH}) íMBh.
 îR. îPur. îHcat. (îRTL. 222 &c.)
 .; (úpl.) the 8 classes of female ancestors (viz. mothers, grandmothers
 , great-grandmothers, paternal and maternal aunts &c. íSam2ska1rak.
 .; but the word `` mother "" is also applied to other female relatives
 and in familiar speech to elderly women generally)
 .; N. of Lakshmi1 íBhartr2.
 .; of Durga1 íL.
 .; of Da1ksha1yan2i in certain places íCat.
 .; úaccord. to íL. also = a colocynth
 .; Salvinia Cucullata, Nardostachys Jatamansi, Sphaerantus Indicus
 .; air, space
 .; the lower mill-stone
 .; = {vibhUti}

.; {-revatI}. [Cf. Gk., \$, \$; Lat. ¶{mater}; &&&244768[807,1]
 Lith. ¶{mote}; Slav. ¶{mati}; Germ. ¶{muotar}, ¶{Mutter}; Eng.
 ¶{mother}.]
 .{mAtRkacchida}3{mAtR4--ka-cchida} úm. the cutter off of his mother's
 head "", N. of Paras3u-ra1ma íL.
 .{mAtRkalpika}3{mAtR4--kalpika} úmfn. îPat.
 .{mAtRkula}3{mAtR4--kula} úm. N. of a man íL.
 .{mAtRkRta}3{mAtR4--kRta} ({mAtR4-}), úmfn. done towards or by a
 mother îAV.
 .{mAtRkesaTa}3{mAtR4--kesaTa} úm. a mñmother's brother íL.
 .{mAtRgaNa}3{mAtR4--gaNa} úm. the assemblage of divine mñmother (cf.
 above) íMBh. îVar. &c.
 .{mAtRgandhinI}3{mAtR4--gandhinI} úf. `` having only the smell of a
 mñmother "", an unnatural mñmother îR.
 .{mAtRgarbha}3{mAtR4--garbha} úm. a mñmother's womb ({-stha} úmfn.
 being in it) íL. [807,2]
 .{mAtRgAmin}3{mAtR4--gAmin} úmfn. going to a mñmother "", one who has
 committed incest with his mñmother íPan5car.
 .{mAtRgupta}3{mAtR4--gupta} úm. N. of a king and poet îRa1jat.
 .; {øtA7bhiSeNana}, an expedition against MñMa1tr2is íMW.
 .{mAtRgRha}3{mAtR4--gRha} ún. a temple of the (divine) mothers íKa1d.
 .{mAtRgotra}3{mAtR4--gotra} ún. a mñmother's family (mfn. belonging to
 it)
 .; {-nirNaya} úm. N. of úwk.
 .{mAtRgrAma}3{mAtR4--grAma} úm. `` the aggregate of mñmother "", the
 female sex íLalit.
 .; any woman íL.
 .; N. of a village îRa1jat.
 .; {-doSa} úm. úpl. the faults of woman kind íLalit.
 .{mAtRghAta}3{mAtR4--ghAta} (íL.)
 .{mAtRghAtaka}3{mAtR4--ghAótaka} (îR.),
 .{mAtRghAtin}3{mAtR4--ghAótin} (îPan5car.), úm. a matricide.
 .{mAtRghAtuka}3{mAtR4--ghAtuka} úm. úid.
 .; N. of Indra íL.
 .{mAtRghna}3{mAtR4--ghna} m.= {-ghAta} îVarBr2S.
 .{mAtRcakra}3{mAtR4--cakra} ún. a kind of mystical circle îRa1jat.
 .; the circle or assemblage of (divine) mothers íKatha1s.
 .; {-pramathana} úm. `` afflicter of the circle of dñdivine mñmother ""
 , N. of Vishn2u íPan5car.
 .{mAtRceTa}3{mAtR4--ceTa} úm. N. of a man íL.
 .{mAtRjJa}3{mAtR4--jJa} úmfn. knowing úi.e. honouring a mñmother íLalit.
 .{mAtRtama}3{mAtR4--tama} ({mAtR4-}), úmfn. very motherly or maternal
 (said of the waters) îRV.
 .{mAtRtas}3{mAtR4--tas} úind. on the mother's side, in right of the
 mñmother íMn. ix, 215.
 .{mAtRtA}3{mAtR4--tA} úf. the state of a mñmother íBhP.

.{mAtRdatta}3{mAtR4--datta} úm. ` " mñmother given " , N. of a man îKatha1s.
.; of an author îCat.
.; a , úf. N. of a woman îKatha1s.
.; {øttlya} ún. N. of úwk.
.{mAtRdAsa}3{mAtR4--dAsa} úm. N. of a man îL.
.{mAtRdeva}3{mAtR4--deva} úmfn. having one's mñmother for a deity îTUP.
.{mAtRdoSa}3{mAtR4--doSa} úm. the defect or inferiority of a mñmother (who is of a lower caste) îMn. x , 14.
.{mAtRnandana}3{mAtR4--nandana} úm. ` " mñmother'joy " , N. of Karttikeya îVarP.
.{mAtRnandin}3{mAtR4--nandin} úm. a species of Karan5ja îL.
.{mAtRnAman}3{mAtR4--nAman} ún. (scil. {sU7Ikta}) N. of a class of sacred texts in the Atharva-veda îAV. îAnukr.
.; úm. N. of the reputed author and deity of these texts îib.
.; úm({mni})n. named after a mother îMW.
.{mAtRnivAtam}3{mAtR4--nivAtam} úind. at a mñmother's side îPa1n2. 6-2 , 8 îSch.
.{mAtRpakSa}3{mAtR4--pakSa} úmfn. belonging to the mñmother's side or maternal line îW.
.{mAtRpAlita}3{mAtR4--pAlita} m.N of a Da1nava îKatha1s.
.{mAtRpitRkRtAbhyaAsa}3{mAtR4--pitR-kRtA7bhyAsa} úmfn. trained or exercised by father and mñmother îHit. , Introd.
.{mAtRpUjana}3{mAtR4--pUjana} ún.
.{mAtRpUjA}3{mAtR4--pUjA} úf. worship of the divine mothers îSam2ska1rak.
.{mAtRprayoga}3{mAtR4--prayoga} (?) , úm. N. of úwk.
.{mAtRbandhu}3{mAtR4--bandhu} úm. a relation on the mñmother's side îGaut.
.; ({u4}) , ún. blood relationship on the mñmother's side îAV.
.; ({U4}) , úf. an unnatural mñmother îMcar. (cf. {brahmabø}).
.{mAtRbAndhava}3{mAtR4--bAndhava} m.= prec. úm. îL.
.{mAtRbhakti}3{mAtR4--bhakti} úf. devotion to a mñmother îMn. ii , 233.
.{mAtRbhAva}3{mAtR4--bhAva} úm. the state of a mñmother , maternity îMW.
.{mAtRbhedatantra}3{mAtR4--bheda-tantra} ún. N. of a Tantra.
.{mAtRbhogINa}3{mAtR4--bhogINa} úmfn. îPa1n2. 5-1 , 9 îSch.
.{mAtRmaNDala}3{mAtR4--maNDala} ún. the circle of (divine) mñmother îKa1d.
.; ({-vid} úm. the priest who acts for them) îVarBr2S.
.; a úpartic. constellation îKa1s3i1Kh.
.{mAtRmat}3{mAtR4--ma4t} úmfn. accompanied by a mñmother , possessing amñmother îAV. îS3Br.
.{mAtRmAtR}3{mAtR4--mAtR} úf. ` " mñmother mñmother " , N. of Pa1rvati îL.
.{mAtRmukha}3{mAtR4--mukha} úmfn. ` " mñmother-faced " , foolish , scurrilous îL.

.{mAtRmRSTa}3{mAtR4--mRSTa} ({mAtR4-}) , úmfn. adorned by a mñmother îRV.
.{mAtRmodaka}3{mAtR4--modaka} úm. N. of Uvat2a's îComm. on îVPra1t.
.{mAtRyajJa}3{mAtR4--yajJa} (îSam2ska1rak.) ,
.{mAtRyAga}3{mAtR4--yAga} (îS3a1n3khGr2.) , úm. a sacrifice to the mñmothers.
.{mAtRvaMza}3{mAtR4--vaMza} úm. the mñmother's family îS3a1n3khGr2.
.; {øsyA} úmfn. belonging to it îKa1v.
.{mAtRvat}3{mAtR4--vat} úind. like (towards) a mñmother îMn. îCa1n2.
.{mAtRvatsala}3{mAtR4--vatsala} úmfn. mñmother-loving îS3ak.
.; N. of Ka1rttikeya îMBh.
.{mAtRvadha}3{mAtR4--vadha} úm. the murder of a mother îRa1matUp. (with Buddhists one of the 5 unpardonable sins îDharmas. 60).
.{mAtRvartin}3{mAtR4--vartin} úm. ` " behaving well to a mñmother " , N. of a hunter îHariv.
.{mAtRvAhinI}3{mAtR4--vAhinI} úf. ` " mñmother-carrying " a bat. îL.
.{mAtRvidUSita}3{mAtR4--vidUSita} úmfn. tainted or impaired by a mñmother îR.
.{mAtRviSNu}3{mAtR4--viSNu} úm. N. of a man îL.
.{mAtRzAsita}3{mAtR4--zAsita} orð úm. taught by a mñmother " , foolish , simple îL.
.{mAtRziSTa}3{mAtR4--ziSTa} úm. taught by a mñmother " , foolish , simple îL.
.{mAtRzrAddha}3{mAtR4--zrAddha} ún. an oblation offered to the mñmother îCat.
.{mAtRSaSTha}3{mAtR4--SaSTha} úmfn. six with (úí.e. inclusive of) a mñmother îMW.
.{mAtRSeNa}3{mAtR4--SeNa} úm. N. of a poet îib.
.{mAtRSvasR}3{mAtR4--SvasR} úf. (îPa1n2. 8-3 , 84) a mñmother's sister îMn. îMBh. &c.
.{mAtRSvaseya}3{mAtR4--Svaseya} úm. (îPa1n2. 4-1 , 134) a mñmother's sister's son îR.
.; ({I}) , úf. a mñmother's sister's daughter îMBh.
.{mAtRSvasrIya}3{mAtR4--SvasrIya} úm. = prec. úm. îPa1n2. 4-1 , 134.
.{mAtRsiMhI}3{mAtR4--siMhI} úf. Justicia Gendarussa îL.
.{mAtRsvasR}3{mAtR4--svasR} andð úw.r. for {-SvasR} and {-SvascyI}
.{mAtRsvassyA}3{mAtR4--svassyA} úw.r. for {-SvasR} and {-SvascyI}
.{mAtRhan}3{mAtR4--han} m.= {-ghAta} îAV.Paip. _
.{mAta}2{mAta} (for 1. and 2. ^ pp. 804 and 806) , úifc. after a proper N. = {mAtR} îPa1n2. 6-1 , 14 îPat. _
.{mAtaya}2{mAtaya} (artificial) úNom. úP. {øyati} ({amamAtat} = {mAtaram@Akhyat}) îPa1n2. 7-4 , 2 îSch. _
.{mAtarapitarau}2{mAtara-pitarau} úm. (únom. údu.) mother and father , parents îPa1n2. 6-3 , 32. _
.{mAtari}2{mAtari} úloc. of {mAtR4} , in úcomp.
.{mAtaripuruSa}3{mAtari--puruSa} úm. a man (only when opposed) to his

mother, a cowardly bully , úg. {pAtrē-samitA7di} (cf. {pitari-zUra}).
 .{mAtaribhvarI}3{mAtari--bhvarI} ({mAtari4}.), úf. (fr. ũ {bhU}) =
 {mAtari@bhavantI} îRV. x , 120 , 9 (îSa1y.) îAV. v , 29.
 .{mAtarizva}3{mAtari--zva} úm. (fr. {-zvan}) N. of a R2ishi
 îS3a1n3khS3r.
 .{mAtarizvaka}3{mAtari--zvaka} úmfn. containing the word {mAtari-zvan}
 úg. {ghoSad-Adi}.
 .{mAtarizvan}3{mAtari--zvan} úm. ({mAtari4-}
 .; prob. , ``" growing in the mñmother "" , úi.e. in the fire-stick , fr.
 ũ {zvi}) N. of Agni or of a divine being closely connected with him
 (the messenger of Vivasvat , who brings down the hidden Fire to the
 Bhr2igus , and is identified by îSa1y. on îRV. i , 93 , 6 with Va1yu ,
 the Wind) îRV. îAV. [807,3]
 .; (doubtful for îRV.) air , wind , breeze îAV. &c. &c. (cf. îNir. vii ,
 26)
 .; N. of S3iva îS3ivag.
 .; of a son of Garud2a îMBh.
 .; of a R2ishi îRV.
 .{mAtarizvarI}3{mAtari--zvarI} prob. úw.r. {-bhvarI} îAV. v , 2 , 9. _
 .{mAtA}2{mAtA}1 úf. = {mAtR} (̄ {kAka-} and {vizva-mø}).
 .{mAtAII}3{mAtA--øII} ({øtA7II}) , úf. ``" the mñmat1a1's friend "" , N.
 of a being attending on Durgal îW. (2nd úed. {mAltatI}). _
 .{mAtA}2{mAtA}2 únom. of {mAtR} , in úcomp.
 .{mAtAduhitR}3{mAtA--duhitR} úf. údu. mother and daughter îKatha1s.
 .{mAtApitR}3{mAtA--pitR} úm. du. (îPa1n2. 6-3 , 25 îSch.) mother and
 father , parents îS3rS. îMn. îMBh. &c. (úpl. {mAta4-pita4rah} îTS.)
 .; {-ghAtaka} úm. one who kills mñmother and fñfather , Ka1ran2d.
 .; {-vihIna} úmfn. bereft of mñmother and fñfather îMn. ix , 177
 .; {-saMjijin} . considering as mñmother and fñfather îLalit.
 .; {-sahasra} ún. úpl. thousands of mñmother and fñfather îMBh.
 .{mAtAputra}3{mAtA--putra} úm. údu. (îPa1n2. 6-3 , 25 îSch.) mñmother
 and son îR.
 .{mAtAmaha}3{mAtA--maha} úm. (îPa1n2. 4-2 , 35 îVa1rtt. 2 îPat.) a
 maternal grandfather îMBh. îKa1v. &c.
 .; (údu.) matñmaternal grandparents îPa1rGr2.
 .; (úpl.) a mother's father , grandfather , and ancestors îYa1jn5.
 .; ({I}) , úf. (îPa1n2. 4-2 , 36 îVa1rtt. 3 îPat.) a matñmaternal
 grandmother îMn. ix , 193
 .; úmf({I})n. related or belonging to a matñmaternal grandfather îR.
 îHariv. (also {øhIya} úmfn. îHariv. îSch.) _
 .{mAtuH}2{mAtuH} in úcomp. for {mAtur}.
 .{mAtuHsvasR}3{mAtuH--svasR} orð úf. the sister of a mother îPa1n2. 6-3
 , 24.
 .{mAtuHsvasR}3{mAtuH--svasR} úf. the sister of a mother îPa1n2. 6-3 ,
 24. _
 .{mAtur}2{mAtur} úgen. of {mAtR} , in úcomp.

.{mAturbhrAtra}3{mAtur--bhrAtra4} úm. a mother's brother îMaitrS. _
 .{mAtura}2{mAtura} úf. after a proper N. = {mAtR} îPa1n2. 4-1 , 115
 (cf. {dvai-} , {bhAdra-mñmAtura} &c.) _
 .{mAtula}2{mAtula} úm. a maternal uncle (often in respectful or familiar
 address , esp. in fables) îGr2S. îMn. îMBh. &c.
 .; N. of the solar year îL.
 .; the thorn-apple tree îL.
 .; a species of grain îL.
 .; a kind of snake îL.
 .; ({A}) , úf. the wife of a matñmaternal uncle , matñmaternal aunt îL.
 .; ({I}). úf. úid. îL.
 .; hemp îL.
 .; úmf({A} or {I})n. belonging to or existing in a matñmaternal uncle
 îS3ukas. (úv.1.)
 .{mAtulaputra}3{mAtula--putra} orð úm. the son of a matñmaternal uñuncle
 îL.
 .{mAtulaputraka}3{mAtula--puótraka} úm. the son of a matñmaternal
 uñuncle îL.
 .; a thorn-apple (the fruit) îL.
 .{mAtulasutApariNaya}3{mAtula--sutA-pariNaya} úm. N. of úwk. _
 .{mAtulAtmaja}3{mAtula7tmaja} úm. the son of a maternal uncle îGal.
 .{mAtulAhi}3{mAtula7hi} úm. a kind of snake îL. _
 .{mAtulaka}2{mAtulaka} úm. a maternal uncle (a more endearing term than
 {mAtula}) îPan5cat.
 .; the thorn-apple îL.
 .; úmfn. relating to or coming from a maternal uncle îPat. on îPa1n2.
 4-2 , 104. _
 .{mAtulanI}2{mAtulanI} úf. (îPa1n2. 4-1 , 49) the wife of a maternal
 uncle îMn. îYa1jn5. îBhP.
 .; hemp or Crotolaria Juncea îL.
 .; a kind of pulse (also {ønika}) îL. _
 .{mAtuleya}2{mAtuleya} úm. the son of a maternal uncle îBhP.
 .; ({I}) , úf. the daughter of a maternal uncle îib. _
 .{mAtulya}2{mAtulya} ún. (prob.) the house of a maternal uncle îR. _
 .{mAtRka}2{mAtRka} úmfn. coming from or belonging to a mother , maternal
 îMn. îMBh. &c.
 .; úm. a maternal uncle îR.
 .; ({A}) , úf. ̄ next
 .; ún. the nature of a mother îR. _
 .{mAtRka}2{mAtRka} úf. a mother (also úfig. = source , origin) îKa1v.
 îKatha1s. îPur.
 .; a divine mother (cf. under {mAtR}) îRTL. 188
 .; a nurse îL.
 .; a grandmother îDas3.
 .; N. of 8 veins on both sides of the neck (prob. so called after the 8
 divine mñmother) îSus3r.

.; N. of úpartic. diagrams (written in characters to which a magical power is ascribed
.; also the alphabet so employed
.; prob. only the 14 vowels with Anusva1ra and Visarga were originally so called after the 16 divñdivine mñmagical) îRa1matUp. îPan5car.
.; any alphabet îHcat.
.; (úpl.) îLalit.
.; a wooden peg driven into the ground for the support of the staff of Indra's banner îVarBr2S.
.; N. of the wks. included in the Abhidharsna-pit2aka îBuddh.
.; of the wife of Aryaman îBhP.
.; = {karaNa} îL.
.{mAtRkAkoza}3{mAtRkA--koza} úm. N. of úwk. (on the employment of the alphabet in cabalistic diagrams).
.{mAtRkAkSaranighaNTu}3{mAtRkA--økSaranighaNTu} ({økA7kSø}), úm.
.{mAtRkAjaganmaGgalakavaca}3{mAtRkA--jagan-maGgala-kavaca}
.{mAtRkAtantra}3{mAtRkA--tantra} úm.
.{mAtRkAnighaNTu}3{mAtRkA--nighaNTu} úm.
.{mAtRkAnyAsa}3{mAtRkA--nyAsa} úm.
.{mAtRkApuSpamAlikA}3{mAtRkA--puSpa-mAlikA} úf.
.{mAtRkApUjana}3{mAtRkA--pUjana} úm. (and {øna-vidhi} , m.) ,
.{mAtRkApravaNa}3{mAtRkA--pravaNa}
.{mAtRkAbijakoza}3{mAtRkA--bija-koza} úm.
.{mAtRkAbhédatantra}3{mAtRkA--bheda-tantra} úm. N. of úwks.
.{mAtRkAmaya}3{mAtRkA--maya} úmf({I})n. consisting of mystic characters îHcat.
.{mAtRkAmaha}3{mAtRkA--maha} ^ {pra-mAtRkA-maha} under 2. {pra-mAtR4}.
.{mAtRkAyantra}3{mAtRkA--yantra} úm. a kind of mystical diagram îCat.
.{mAtRkArNava}3{mAtRkA--ørNava} ({økA7rNø}), úm.
.{mAtRkArthacintana}3{mAtRkA--ørtha-cintana} ({økA7rthø}), úm.
.{mAtRkAviveka}3{mAtRkA--viveka} úm.
.{mAtRkAsthApana}3{mAtRkA--sthApana} úm.
.{mAtRkAhRdaya}3{mAtRkA--hRdaya} úm. N. of úwks.
.{mAtRkodaya}3{mAtRko7daya} úm. N. of úwk. _
.{mAtRkI}2{mAtRkI-ûkR} úP. {-karoti} , to adopt as a mother îPa1n2. 7-4 , 27 îSch. _
.{mAtRkIya}2{mAtRkIya} úNom. úP. {-yati} , to consider or treat as a mother , Var Yogay. (cf. îPa1n2. 3-1 , 10)
.; úA1. {-yate} , ÷to desire a mother îPa1n2. 7-4. 27 îSch. [808,1] _
.{mAtputra}1{mAtputra} m.pl. (fr. {mat-putra}) the disciples of my son îPat. _
.{mAtyA}1{mAtyA4} ^ 2. {mAta} , p. 806 , col. 3. _
.{mAtRa}1{mAtRa} {øtraka} &c. ^ p. 804 , cols. 2 , 3. _
.{mAtsara}1{mAtsara} úmf({I})n. (fr. {matsara}) envious , jealous , malicious , selfish îL.
.{mAtsarika}3{mAtósarika} úmf. envious , jealous , malñmalicious îKa1m.

.{mAtsarya}3{mAtsaórya} ún. envy , jealousy , MaitriUp. îMBh. &c. (with Buddhists 5 kinds are named îDharmas. 78
.; {øryaM-ûkR4} , ÷to show jealousy îMBh.)
.; displeasure , dissatisfaction îKatha1s. _
.{mAtsika}1{mAtsika} úm. (fr. {matsya}) a fisherman îPa1n2. 1-1 , 68 îVa1rtt. 8 îPat. _
.{mAtsya}2{mAtsya4} úmf. relating to or coming from a fish , fish-like , fishy , S3an3khGr2. îYa1jn5. &c.
.; úm. a king of the îMatsyas. îS3Br. îMBh. îHariv.
.; N. of a R2ishi îTBr. îMBh. îVP.
.; ún. = {matsya-purANa}.
.{mAtsyagandha}3{mAtsya4--gandha} úm. úpl. (fr. {matsya-gandha}) N. of a race îL.
.{mAtsyapurANa}3{mAtsya4--purANa} ún. {-matsya-pø}. _
.{mAtsyaka}2{mAtsyaka} úmf. {mAtsya} îMBh.
.{mAtsyika}3{mAtósyika} úm. a fisherman îPa1n2. 4-4 , 35.
.{mAtsyeya}3{mAtósyeya} úm. úpl. the Matsya people îMBh. _
.{mAttha}1{mAttha} úm. (û {math}) churning , stirring îW.
.; hurting , killing , destruction îS3atr.
.; illness , disease îL.
.; a way , road îL. (cf. {mAttha}). _
.{mAthaka}2{mAthaka} úm. a destroyer îBa1lar. _
.{mAthitika}2{mAthitika} úmf. dealing in buttermilk ({-mathita}) îPa1n2. 5-3 , 83 îVa1rtt. 2 îPat. _
.{mAthava}1{mAthava4} úm. patron. (= {mAdhava}) îS3Br. _
.{mAthatha}1{mAthatha} ún. N. of two Sa1mans îA1rshBr. _
.{mAthika}1{mAthika} úm. Nimba Asadirachta îL. _
.{mAthura}1{mAthura} úmf({I})n. coming from or born in or belonging to Mathura1 îHariv. îKatha1s.
.; relating or belonging to Mathura1 , Cat
.; composed by Mathura1-na1tha îib.
.; úm. an inhabitant of Mathura1 îHariv.
.; N. of a son of Citra-gupta îCat.
.; of the keeper of a gambling house îMr2icch.
.; (i1) , úf. N. of various wks.
.{mAthuradezya}3{mAthura--dezya} úmf. coming from the Mathura1 district îMBh. _
.{mAthuraka}2{mAthuraka} úm. úpl. the inhabitants of Mathura1 îCat. _
.{mAda}1{mAda} úm. (û2. {mad}) drunkenness , exhilaration , delight. passion , stupor îL.
.; fighting war îSa1y. (cf. {gandha-} and {sadha-mø}).
.{mAdAnanda}3{mAdA7nanda} úm. N. of a man îCat. _
.{mAdaka}2{mAdaka} úmf. intoxicating , exhilarating , gladdening , stupefying ({tA} úf. {-tva} ún.) îKa1m. îKap. îSch.
.; úm. a gallinule (= {dAtyUka}) îL. _
.{mAdana}2{mAdana} úmf. exhilarating , delighting îRV.

.; maddening. intoxicating îSus3r.
.; úm. the god of love îL.
.; Vanguiera Spinosa îL.
.; the thorn-apple îL.
.; ({I}), úf. N. of two plants (= {mAkandI} and {vijayA}) îL.
.; ún. intoxication , exhilaration îL.
.; `'' stupefier '' , N. of a mythical weapon. îR. (úv.l. {madana}). _
.{mAdanIya}2{mAdanIya} úmfn. intoxicating , inebriating îMBh.
.; ún. an intoxicating drink îib. _
.{mAdayitR}2{mAdayitR} m.an exhilarater , gladdener (f. {øtrI}) îSa1y.
_ _
.{mAdayitnu}2{mAdayitnu4} orð úmfn. intoxicating îRV. îAV.
.{mAdayiSnu}3{mAdaóyiSnu4} úmfn. intoxicating îRV. îAV. _
.{mAdAyana}2{mAdAyana} úm. úpatr. fr. {mada} (also úpl.) îSam2ska1rak.
_ _
.{mAdin}2{mAdin} úmfn. intoxicating , stupefying (^ {gandha-mAdinI})
.; ({inI}), úf. hemp îBhpr. _
.{mAdadya}1{mAdadya} úmfn. (fr. {madadin}), úg. {pragady-Adi}. _
.{mAdAnaka}1{mAdAnaka} ún. a species of wood îKaus3. (úw.r. for {mAdanaka}?). _
.{mAduka}1{mAduka} úm. N. of a man îPan5cad. _
.{mAdugha}1{mAdugha} úmfn. relating to the plant called Madugha. îL. _
.{mAdurNA}1{mAdurNA} úf. N. of a village îKshiti7s3. _
.{mAduSa}1{mAduSa} ún. (and {-tva} ún.) a word artificially formed for a úpartic. etymology îAitBr. _
.{mAdRs}1{mA-dRs} úmf({I})n. (fr. 3. {ma} + 2. {dRz}) like me , resembling me îMBh. îKa1v. &c.
.{mAdRsa}3{mA-ódRsa} úmf({I}) ún. úid. îib. _
.{mAdja}1{mAdja} úw.r. for {mAndya}. [808,2] _
.{mAdra}1{mAdra} úm. (fr. {madra} , of which it is also the Vr2iddhi form in úcomp.) a king of the Madras îPat.
.; ({I}), úf. ^ below.
.{mAdrakUlaka}3{mAdra--kUlaka} úmfn. (fr. {madra-kUla}), úg. {dhUmA7di}.
.{mAdranagara}3{mAdra--nagara} ún. (fr. {madra-nø}) îPa1n2. 7-3 , 24 îSch.
.{mAdrabaheya}3{mAdra--baheya} úm. úpatr. îPat.
.{mAdravatI}3{mAdra--vatI} úf. ``'' princess of the Madras '' , N. of the wife of Parikshit îMBh.
.; of the second wife of Pa1n2d2u îib.
.; {-suta} úm. metron. of Saha-deva and Nakula îib. _
.{mAdraka}2{mAdraka} úm. a prince of the Madras îInscr.
.; ({iKa}), úf. a Madra woman îMBh. (úB. {madrIkA}). _
.{mAdri}2{mAdri} úm. c. for {mAdri} in úcomp.
.{mAdrinandana}3{mAdri--nandana} úm. metron. of Saha-deva and Nakula îMBh. _

.; {mAdri}2{mAdri} úf. a species of plant (= {ativISA}) îL.
.; ``'' princess of the Madras '' , N. of the second wife of Pa1n2d2u and mother of the twins Nakula and Sahadeva (who were really the sons of the As3vins) îMBh. îHariv. &c.
.; of the wife of Saha-deva (also called Vijaya1) îMBh.
.; of the wife of Krosht2u îHariv.
.; of the wife of Kr2ishn2a îib. îVP.
.{mAdripati}3{mAdri--pati} úm. husband of Ma1dri1 '' , N. of Pan2du îL.
.{mAdriprithapati}3{mAdri--prithA-pati} úm. ``'' husband of Pr2itha1 and Ma1dri1 '' , N. of Pan2d2u îW. _
.{mAdreya}2{mAdreya} úm. ``'' son of Ma1dri '' , metron. of Nakula and Saha-deva (údu. of both together) îMBh.
.; úpl. N. of a people îAV.Paris3. îMBh. _
.{mAdrukasthalaka}1{mAdrukasthalaka} úmfn. (fr. {madruga-sthalI}), úg. {dhUmA7di}. _
.{mAdhava}1{mAdhava} úmf({I})n. (fr. {madhu})
.; úf. {A} only in {mAdhavaA} [= {madhavyA}] {tanUH} îPa1n2. 4-4 , 129 îSch.) relating to spring , vernal îHariv. îVikr. îKatha1s.
.; belonging or peculiar to the descendants of Madhu úi.e. the Ya1davas îHariv.
.; representing Kr2ishna (as a picture) îHcat.
.; M. N. of the second month of spring (more usually called Vais3a1kha , = April-May) îTS. &c. &c. spring îKa1v. îPan5car.
.; Bassia Latifolia îL.
.; Latifolia îL.
.; Phaseolus Mungo îL.
.; a son or descendant of Madhu , a man of the race of Yadu (sg. esp. N. of Kr2ishn2a-Vishn2u or of Paras3u-ra1ma as an incarnation of this god
.; úpl. the Ya1davas or Vr2ishn2is) îMBh. îR. îHariv. îBhP.
.; N. of S3iva îS3ivag.
.; of Indra îPan5cat. îVet. (úw.r. for {vAsava}?)
.; of a son of the third Manu îHariv.
.; of one of the 7 sages under Manu Bhautya îMa1rkP.
.; of the hero of Bhava-bhult1's drama Ma1lati1-ma1dhava
.; of various other men îKatha1s. îHit. &c.
.; of various scholars and poets (also with {paNDita} , {bhaTTa} {mizra} , {yogin} , {vaidya} , {sarasvatI} &c.
.; cf. {mAdhava7cArya})
.; ({I}), úf. ^ below
.; ún. sweetness îL.
.; (also m.) a úpartic. intoxicating drink îL.
.{mAdhava-kara}3{mAdhava--kara} m.= {-candra-kara}.
.{mAdhava-kAlanirnaya}3{mAdhava--kAla-nirnaya} úm.
.{mAdhava-koza}3{mAdhava--koza} úm. N. of úwks.
.{mAdhava-gupta}3{mAdhava--gupta} úm. N. of a man îHcar.
.{mAdhava-candrakara}3{mAdhava--candra-kara} úm. N. of a medical writer

îCat.

- .{mAdhavacampU}3{mA4dhava--campU} úf.
- .{mAdhavacarita}3{mA4dhava--carita} ún.
- .{mAdhavacikitsA}3{mA4dhava--cikitsA} úf. N. of úwks.
- .{mAdhavatIrtha}3{mA4dhava--tIrtha} úm. N. of a chief of the Madhva sect (13th century) îCat.
- .{mAdhavadAsa}3{mA4dhava--dAsa} prob. úw.r. for {mohana-dø}.
- .{mAdhavadeva}3{mA4dhava--deva} úm. N. of various authors îCat.
- .{mAdhavadruma}3{mA4dhava--druma} úm. Spondias Mangifera îL.
- .{mAdhavanandana}3{mA4dhava--nandana} úm. N. of an author îCat.
- .{mAdhavanidAna}3{mA4dhava--nidAna} ún. N. of a medical úwk. (also called {rug-} , or {roga-vinizcaya}).
- .{mAdhavapadAbhirAma}3{mA4dhava--padA7bhirAma} úm. N. of an author îCat.
- .{mAdhavapura}3{mA4dhava--pura} ún. N. of a city îL.
- .{mAdhavapurI}3{mA4dhava--purI} úm. N. of a poet îCat.
- .{mAdhavaprAcI}3{mA4dhava--prAcI} úf. N. of a locality îCat.
- .{mAdhavapriya}3{mA4dhava--priya} ún. a species of sandal îGal.
- .{mAdhavabhaTTaprayoga}3{mA4dhava--bhaTTaprayoga} úm. N. of úwk.
- .{mAdhavabhikSu}3{mA4dhava--bhikSu} úm. N. of an author (= {mAdhavA7zrama}) îCat.
- .{mAdhavamAgadha}3{mA4dhava--mAgadha} úm. N. of a poet îib.
- .{mAdhavamAhAtmya}3{mA4dhava--mAhAtmya} ún. N. of úwk.
- .{mAdhavarAja}3{mA4dhava--rAja} úm. N. of a king îL.
- .{mAdhavarAmAnandasarasvatI}3{mA4dhava--rAmA7nanda-sarasvatI} úm. N. of a teacher îCat.
- .{mAdhavalaghukArikA}3{mA4dhava--laghu-kArikA} úf. N. of úwk.
- .{mAdhavavallI}3{mA4dhava--vallI} úf. Gaertnera Racemosa îKatha1s.
- .{mAdhavavijaya}3{mA4dhava--vijaya} úm. N. of a poem.
- .{mAdhavazAstrin}3{mA4dhava--zAstrin} úm. N. of Ra1ma-candra-ti1rtha (who died in 1377) îCat.
- .{mAdhavasamGraha}3{mA4dhava--samGraha} úm. N. of úwk.
- .{mAdhavasimha}3{mA4dhava--simha} úm. N. of a king and poet îInscr.
- .{mAdhavasena}3{mA4dhava--sena} úm. N. of a prince îMal1av.
- .; of a poet îCat.
- .{mAdhavasenArAjan}3{mA4dhava--senA-rAjan} úm. N. of a king îDas3.
- .{mAdhavasomayAjin}3{mA4dhava--soma-yAjin} úm. N. of a man (= {mAdhavA7cArya}) îCat.
- .{mAdhavastavarAja}3{mA4dhava--stava-rAja} úm.
- .{mAdhavastuti}3{mA4dhava--stuti} úf. N. of two hymns (from the îVa1yuP.)
- .{mAdhavAcArya}3{mAdhavA7cArya} úm. `` the learned MñMa1lav "" , N. of a celebrated scholar (author of the Sarva-dars3ana-sagraha , the Kalanirn2aya , the Nyalya-ma1la1-vistara &c.
- .; he was the brother of Sa1yan2a with whom he is by some identified) îIW. 118 &c.
- .; of a pupil of Svaru1pa7ca1rya (belonging to the Nimba1rka school)

îCat.

- .{mAdhavAnandakAvya}3{mAdhavA7nandakAvya} ún. N. of a poem by Nanda-pan2d2ita.
- .{mAdhavAnala}3{mAdhavA7nala} úm. N. of a , i author
- .; ún. N. of a love story
- .; {-kathA} úf. or {-kAma-kandala-kathA} úf. úid.
- .; {-nATaka} ún. N. of a play.
- .{mAdhavAbhyudayakAvya}3{mAdhavA7bhyudayakAvya} ún. N. of a poem.
- {mAdhavA7rya} úm. N. of an author (= {mAdhave7ndra-purI}) îCat.
- [808,3]
- .{mAdhavAzrama}3{mAdhavA7zrama} úm. - {mAdhava-bhikSu}.
- .{mAdhavendrapurI}3{mAdhave7ndra-purI} úm. - {mAdhavA7rya}.
- .{mAdhaveSTA}3{mAdhave7STA} úf. a species of tuberous plant îL.
- .; N. of Durga1 îL.
- .{mAdhavocita}3{mAdhavo7cita} ún. a kind of perfume îL.
- .{mAdhavodbhava}3{mAdhavo7dbhava} úm. a species of tree îL.
- .{mAdbavollAsa}3{mAdbavo7llAsa} úm. N. of úwk.
- .{mAdhavoSita}3{mAdhavo7Sita} ún. cubeb îL. _
- .{mAdhavaka}2{mAdhavaka} úm. a spirituous liquor (prepared from honey or from the blossoms of the Bassia Latifolia) îL.
- .; ({ikA}) , úf. Gaertnera Racemosa îGi1t.
- .; a kind of metre îCol.
- .; N. of a woman îMa1lav. _
- .{mAdhavi}2{mAdhavi} úm. úpatr. of Pradyumna îVP. _
- .{mAdhavI}2{mAdhavI} úf. the earth (also with {devI}) îR.
- .; `` spring-flower "" , Gaertnera Racemosa îKa1lid. îBhP.
- .; honey-sugar îL.
- .; an intoxicating drink îL.
- .; a kind of grass îL.
- .; sacred basil îL.
- .; Anethum Sowa îL.
- .; a procuress îL.
- .; affluence in cattle or herds îL.
- .; (in music) a úpartic. Ra1gin2i1 îSam2gi1t.
- .; a woman of the race of Madhu or Yadu (úe.g. An-anta1 , wife of Janam-ejaya
- .; Sampriya1 , wñwife of Vidu1ratha
- .; Kunti1 , wñwife of Pan2d2u) îMBh.
- .; N. of Da1ksha1yan2i1 in S3ri-s3aila îCat.
- .; of Durga1 îL.
- .; of one of the Ma1tr2is attending on Skanda îMBh.
- .; of a daughter of Yaya1ti îib.
- .; (with {zAnti}) N. of úwk.
- .{mAdhavImaNDapa}3{mAdhavI--maNDapa} úm. or ún. a bower formed of spring-flowers îS3ak.
- .{mAdhavIlata}3{mAdhavI--lata} úf. a spring-creeper (esp. Gaertnera

Racemosa , bearing white fragrant flowers) îRatna7v.
.; {-gRha} ún. = {mAdhavI-maNDapa} îib.
.; {mAdhavIvana}3{mAdhavI--vana} ún. N. of a forest
.; {-mAhAtmya} ún. N. of úwk. _
.; {mAdhavIya}2{mAdhavIya} úmfn. relating or belonging to or dedicated to or composed by Ma1dhava or Ma1dhava7ca1rya
.; - úcomp.
.; ({A}) , úf. N. of a commentary
.; (with {avasthA}) the state or condition of Ma1dhava îMa1lati1m.
.; úm. úpl. the disciples of Ma1dhavya îPat.
.; ún. a work of Madhava7lca1rya.
.; {mAdhavIyadhAtuvRtti}3{mAdhavIya--dhAtu-vRtti} úf. N. of a treatise on Sanskr2it roots by Sa1yan2a (dedicated to his brother Ma1dhava).
.; {mAdhavIyanidAna}3{mAdhavIya--nidAna} ún. N. of úwk. (= {mAdhava-nø}).
.; {mAdhavIyavedArthaprakAza}3{mAdhavIya--vedA7rtha-prakAza} úm. N. of Sa1yan2a's or Ma1dhava's Comms. on various Vedas. _
.; {mAdhavaya}2{mAdhavaya} úm. (úpatr. fr. {madhu} îPa1n2. 4-1 , 106) N. of the Vidu1shaka in Ka1lidasa's drama S3akuntala1.
.; {mAdhavyamAnavaka}3{mAdhavya--mAnavaka} úm. the lad or fellow MñMa1dhavya îib. _
.; {mAdhu}2{mAdhu} Vr2iddhi form of {madhu} in úcomp.
.; {mAdhukara}3{mAdhu--kara} úmf({I})n. relating to or derived from a bee or honey , Pra7syas3c.
.; resembling a bee îBhP.
.; ({I}) , úf. collecting alms after the manner of a bee (úí.e. by going from door to door) îL.
.; alms obtained from five different places by the third class of religious mendicants îL.
.; {mAdhukarNika}3{mAdhu--karNika} úmf({I})n. (fr. {madhukarNa}) , úg. {kumudA7di}.
.; {mAdhucchandasa}3{mAdhu--cchandasa4} úmfn. relating to or coming from Madhu-cchandasa îS3Br. îS3rS.
.; úm. (úpatr. fr. {madhu-cchandasa}) N. of Agha-marshan2a and Jetr2i îRAnukr.
.; ún. N. of a Sa1man îA1rshBr. ,
.; {mAdhutaika}3{mAdhu--tailika} úmfn. (fr. {madhu} + {taila}) prepared from honey and oil îSus3r.
.; {mAdhuparkika}3{mAdhu--parkika} úmf({I})n. relating to or presented at the Madhu-parka ceremony , S3an3khGr2. îMn.
.; {mAdhumata}3{mAdhu--mata4} úmf({I})n. derived from Madhu-mat , úg. {kacchA7di} on îPa1n2. 4-2 , 133
.; úm. úpl. the inhabitants of Kasm1ra îL.
.; belonging to the river Madhu-mati1 îL.
.; {mAdhumataka}3{mAdhu--mataka} úmfn. (fr. {madhumat}). úg. {kacchA7di} on îPa1n2. 4-2 , 134.
.; {muhUkara}3{muhUkara} úmfn. (fr. {madhu-kara}) gathered or collected

after the manner of bees îCat. (cf. {mAdhu-køabove}). _
.; {mAdhvaka}2{mAdhvaka} ún. = {mAdhavaka} îL. _
.; {mAdhvazvi}2{mAdhvazvi} úm. (fr. {madhv-azva}) îPat. _
.; {mAdhvika}2{mAdhvika} úm. a person who collects honey îMBh. _
.; {mAdhvI}2{mAdhvI} úf. (îPa1n2. vi , 4 , 175) sweet îRV. (i , 90 , 6 ; 8) îS3Br. îTS. îBhP.
.; a kind of intoxicating liquor îMn. xi , 94
.; Gaertnera Racemosa îVa1s.
.; a date îL.
.; a species of fish îL.
.; N. of a woman (an ardent worshipper of Vishn2u) îW.
.; údu. `` the two sweet ones '' N. of the As3vins îRV. îVS. îAV. îTS.
.; úpl. the waters îMaitrS. îTS.
.; {mAdhvImadhurA}3{mAdhvI--madhurA} úf. a species of date îL. _
.; {mAdhvIka}2{mAdhvIka} ún. a kind of intoxicating drink îMBh. îKa1v. &c. (cf. {madhu-mAdhvIka} and {mAdhavaka})
.; ({A}) , úf. Dolichos Sinensis îL.
.; {mAdhvIkaphala}3{mAdhvIka--phala} úm. a species of cocoa-nut tree îL. _
.; {mAdhuka}1{mAdhuka4} úmfn. coming from or belonging to the Madhuka tree îTS.
.; úm. úpl. , `` meadmakers '' , N. of the Maireyakas or of a úpartic. mixed caste îMBh. _
.; {mAdhuki}2{mAdhuki} úm. úpatr. fr. {madhuka} îS3Br. _
.; {mAdhura}1{mAdhura} úmf({I})n. relating to or coming from Madhura or Madhura1 îR.
.; ({I}) , úf. sweetness , amiableness , loveliness , charm îKa1v.
.; mead , wine îib.
.; N. of a îComm. on îGi1t.
.; ún. the blossom of Jasminum Zambac îL. _
.; {mAdhuri}2{mAdhuri} úf. = {mAdhurI} , sweetness , loveliness îBhojapr. [809,1] _
.; {mAdhurya}2{mAdhurya} ún. sweetness îKa1v. îSus3r.
.; loveliness , exquisite beauty , charm îMBh. îKa1v. &c.
.; (with Vaishn2avas) a feeling of tender affection (for Kr2ishn2a like that of a girl for her lover) îRTL. 141
.; (in úrhet.) grace of style (esp. consisting in the employment of separated words in a sentence , as opp. to {zleSa} , - q.v.) îVa1m. îKpr. &c.
.; úmfn. sweetly speaking îKull. on îMn. x , 33.
.; {mAdhuryakadambinI}3{mAdhurya--kadambinI} úf. N. of úwk. _
.; {mAdhUka}1{mAdhUka} úmfn. (fr. {madhUka}) made from Bassia Latifolia îKull. on îMn. xi , 95
.; (= {madhura-bhASin}) sweet-voiced (said of the Maitreyakas) îMn. x , 33 (îKull.
.; cf. {mAdhuka})
.; ún. a kind of mead îYa1jn5. îSch. _

.{mAdhUcI}1{mA4dhUcI} úf. údu. (prob. formed after the analogy of {mAdhvI} , -q.v.) N. of the As3vins îVS. _
 .{mAdhUla}1{mAdhUla} úm. úpatr. fr. {madhUla} (also úpl.) îSam2ska1rak.
 _
 .{mAdhya}1{mAdhya4} úmfn. (fr. {madhya} , of which it is also the Vr2iddhi form in úcomp.) middle , central , mid îTS.
 .{mAdhyaMdina}3{mAdhya4--M-dina} ({mA4dhø}) , úmf({I})n. (fr. {madhyaM-dina}) belonging to midday , meridional îRV. &c. &c.
 .; úm. = {mAdhyaMdinaH@pavanaH} îS3a1n3khS3r.
 .; úpl. N. of a branch of the Va1jasaneyins îInscr. &c. (cf. îIW. 150 ; 245 , 2)
 .; of an astron. school who fixed the starting-point of planetary movements at noon îCol.
 .; of a family îPravar.
 .; ({I}) , úf. (with {zikSA}) , N. of úwk.
 .; ún. = {mAdhyaMdinaM@savanam} îKa1tyS3r.
 .; N. of a Tirtha îCat.
 .; {-grihya} ún. N. of úwk.
 .; {-vat} úind. as at the midday oblation îKa1tyS3r.
 .; {-zAkhA} úf. the school of the Ma1dhyam2dinas ({økhIya}. úmfn. belonging to it) îCat.
 .; {-saMhitA} úf. {-saMdhya-prayoga} úm.
 .; {øna7raNyaka-vyAkhyA} úf. N. of úwks.
 .{mAdhyaMdinAyana}3{mAdhya4--M-dinAyana} úm. (prob. fr. {madhyaM-dina}) N. of a teacher , Br2A1rUP.
 .{mAdhyaMdini}3{mAdhya4--M-dini} úm. (fr. úid.) N. of a grammarian , îKa1r. on îPa1n2. 7-1 , 94.
 .{mAdhyaMdinIya}3{mAdhya4--M-dinIya} úmf({A})n. (fr. {mAdhyaMdina}) usual at the midday oblation (also {øyaka}) îS3rS.
 .; belonging to the school of the Ma1dhyam2dinas îCat.
 .{mAdhyaMdineya}3{mAdhya4--M-dineya} úm. úpl. the school of the MñMa1dhyam2dinas îib.
 .{mAdhyastha}3{mAdhya4--stha} úmfn. (fr. {madhya-stha}) being in a middle state indifferent , impartial îKa1m.
 .; ún. indifference , impartiality îMn. iv , 257.
 .{mAdhyasthya}3{mAdhya4--sthya} ún. (fr. {madhya-stha}) = úPrec. ún. îDhu1rtas.
 .; intercession , mediation îW.
 .{mAdhyAhnika}3{mAdhyAhnika} úmf({I})n. (fr. {madhyA7hna}) belonging to midday , taking place at noon îMa1rkP.
 .; {-mantra} úm. or ún. {-saMdhya-prayoga} úm. N. of úwks. _
 .{mAdhyama}2{mAdhyama} úmfn. (fr. {madhyama}) relating to the middle , middlemost , central (also applied to the composers of the middle portion of the R2ig-veda úi.e. of books ii-vii) îS3a1n3khBr. îGr2S. îPat.
 .; middleborn îW.
 .; úm. úpl. N. of a race îPravar.

.{mAdhyamasthya}3{mAdhyama--sthya} ún. (fr. {madhyama-stha}) úg. {brAhmaNA7di}. _
 .{mAdhyamaka}2{mAdhyamaka} úmf({ikA})n. (ff. {madhyama}) relating to the middle region (úi.e. the atmosphere) îNir.
 .; ({ikA}) , úf. N. of the middle portion of the Ka1t2haka.
 .{mAdhyamakeya}3{mAdhyamaókeya} úm. úpl. N. of a people îMBh. (v. 1. {madhyamakeya}). _
 .{mAdhyamika}2{mAdhyamika} úmfn. (fr. {madhyama}) = {ma4dhyamaka} îNir. (also applied to a kind of cloth îPat.)
 .; úm. úpl. N. of a Buddhist school îMWB. 157 ; 159
 .; of a people in central India îVarBr2S.
 .{mAdhyamikIya}3{mAdhyamiókIya} úmfn. = {madhyamikAyAm@bhavaH} îPat. _
 .{mAdhyamineya}2{mAdhyamineya} úm. metron. fr. {madhyama} úg. {kalyANy-Adi}. _
 .{mAdhva}1{mAdhva} úm. an adherent of Madhva (- p. 782 , col. 3) îW.
 .{mAdhvasiddhAntasAra}3{mAdhva--siddhA7nta-sAra} úm. N. of úwk. _
 .{mAdhvaka}1{mAdhvaka} {øvika} , {mA4dhvI} , - p. 808 , col. 3. _
 .{mAn}1{mAn} úcl. 1. 10. úP. {mAnati} , {mAnayati} , ÷to honour , respect îDha1tup. xxxiv , 36 (cf. û {man} , of which {mAnayati} is the Caus.) _
 .{mAna}1{mA4na}1 úm. (û {man}) opinion , notion , conception , idea îTattvas. (cf. {Atma-mø})
 .; purpose , wish , design îAitBr.
 .; self-conceit , arrogance , pride îKaushUp. îMn. &c. (with Buddhists one of the 6 evil feelings îDharmas. 67
 .; or one of the 10 fetters to be got rid of. îMWB. 127)
 .; (also ún.) consideration , regard , respect , honour îMn. îMBh. &c.
 .; a wounded sense of honour , anger or indignation excited by jealousy (esp. in women) , caprice , sulking îKa1v. îDas3ar. îSa1h.
 .; N. of the father of Agastya (perhaps also of AñAgastya himself îPa1n2. the family of Ma1na) îRV.
 .; (in astron.) N. of the tenth house îVarBr2S. (îW. also a blockhead [809,2]
 .; an agent
 .; a barbarian ").
 .{mAnakalaha}3{mA4na--kalaha} úm. quarrel arising from jealousy , rivalry îKatha1s.
 .; úpl. N. of a people îMa1rkP.
 .{mAnakali}3{mA4na--kali} úm. mutual disdain or ill-will îAmar.
 .{mAnakRt}3{mA4na--kRt} úmfn. showing honour or respect (to others) îMBh.
 .{mAnakSati}3{mA4na--kSati} úf. injury to hñhonour , mortification , insult îRa1jat.
 .{mAnagrha}3{mA4na--gR4ha} ún. N. of a place in Nepal.
 .{mAnagranthi}3{mA4na--granthi} úm. violent or lasting anger îCan2d2.
 .{mAnagrahaNa}3{mA4na--grahaNa} ún. fit of sulkiness , Ratna1v.

.{mAnatantavya}3{mA4na--tantavya} prob. úw.r. for {mAnutø} îGobh.
 .{mAnatas}3{mA4na--tas} úind. from or through honour , for honour's sake îMBh.
 .{mAnatA}3{mA4na--tA} úf. the being a proof îNya1yam.
 .{mAnatuGga}3{mA4na--tuGga} úm. `` a man high in hñhonour "" , N. of various authors (also {-sUri} and {øgA7cArya}) îCat. 1.
 .{mAnatva}3{mA4na--tva} ún. haughtiness , arrogance îMW. 1.
 .{mAnada}3{mA4na--da} úmf. (û {dA}) giving or showing honour (esp. úvoc. úsg. , `` honour-giver "" in respectful address) îMBh. îKa1v. &c.
 .; úm. a mystical N. of the letter {A} îRa1matUp.
 .; úpl. N. of a people îMa1rkP.
 .; ({A}) , úf. the second Kala1 or digit of the moon îCat.
 .; ún. (scil. {astra}) N. of a úpartic. magical weapon îR. -2.
 .{mAnada}3{mA4na--da} úmf. (û {do}) destroying arrogance or pride îMW.
 .{mAnadeva}3{mA4na--deva} úm. N. of a prince îL.
 .{mAnadhana}3{mA4na--dhana} úmf. rich in honour îRagh.
 .{mAnadhMata}3{mA4na--dhMata} úmf. puffed up with pride îMW.
 .{mAnapara}3{mA4na--para} úmf({A})n. , wholly addicted to pride , very proud or arrogant îS3is3.
 .; ({A}) , úf. N. of a woman îKatha1s.
 .{mAnaparikhaNDana}3{mA4na--parikhaNDana} ún. = {-bhaGga} îCa1n2.
 .{mAnapuraHsaram}3{mA4na--puraHsaram} úind. with (úlit. `` preceded by "") honour îPan5cat.
 .{mAnapraNa}3{mA4na--praNa} úmf. valuing hñhonour like one's life îKatha1s.
 .{mAnabhaGga}3{mA4na--bhaGga} úm. breach or loss of honour îCa1n2.
 .{mAnabhAj}3{mA4na--bhAj} úmf. receiving hñhonour from (úcomp.) îMn. ii , 139.
 .{mAnabhRt}3{mA4na--bhRt} úmf. possessing pride îKir.
 .{mAnamandara}3{mA4na--mandara} orð úm. N. of Ra1van2a îL.
 .{mAnamandira}3{mA4na--mandira} úm. N. of Ra1van2a îL.
 .{mAnamaya}3{mA4na--maya} úm. a úpartic. article of enjoyment or luxury(?) îHariv. 8455 (îNi1lak.)
 .{mAnamahat}3{mA4na--mahat} úmf. great in pride , extremely proud îBhartr2.
 .{mAnamAtra}3{mA4na--mAtra} ún. mere honour îPan5cat.
 .{mAnamAnyA}3{mA4na--mAnyA} úmf. (to be) held in hñhonour îMBh.
 .{mAnamauna}3{mA4na--mauna} ún. silence caused by pride îMBh.
 .{mAnayajJa}3{mA4na--yajJa} úm. a sacrifice instituted through pride îib.
 .{mAnaratha}3{mA4na--ratha} úm. N. of a king îVP.
 .{mAnavat}3{mA4na--vat} úmf. enjoying honour , rich in hñhonour , TUP.
 .; ({atI}) , úf. (a woman) angry from jealousy îS3is3. îKatha1s.
 .{mAnavarjaka}3{mA4na--varjaka} úm. úpl. N. of a people îMBh. îPur. (úv.l. {-vartika} and {-valaka}).
 .{mAnavarjita}3{mA4na--varjita} úmf. destitute of hñhonour îMBh.

.; dishonouring îBhP.
 .{mAnavardhana}3{mA4na--vardhana} úmf. increasing (a person's) hñhonour , indicating respect îMn. ix , 1 15.
 .{mAnavikrayin}3{mA4na--vikrayin} úmf. selling one's hñhonour îKatha1s. îRa1jat. -1.
 .{mAnasAra}3{mA4na--sAra} úm. or ún. a high degree of pride , Das3 .; úm. N. of a king of Ma1lava îib.
 .{mAnasiMha}3{mA4na--siMha} úm. N. of a king and various authors îCat. .; {-kIrti-muktA7vali} úf. N. of úwk.
 .{mAnasthiti}3{mA4na--sthiti} úf. ¯ under 2. {mAna}.
 .{mAnasvarUpa}3{mA4na--svarUpa} ún. the nature of honour .; {øpA7bhijJa-tva} ún. knowledge of the nñnature of hñhonour îRa1jat.
 .{mAnahan}3{mA4na--han} úmf({ghni})n. destroying pride îMa1rkP.
 .{mAnahAni}3{mA4na--hAni} úf. loss of honour îA.
 .{mAnAgnihotra}3{mAnA7gnihotra} ún. an Agnihotra instituted through pride îMBh.
 .{mAnAGka}3{mAnA7Gka} úm. N. of an author îCat.
 .{mAnAnanda}3{mAnA7nanda} úm. N. of a teacher of Yoga îib.
 .{mAnAndha}3{mAnA7ndha} úmf. blinded by pride îVen2is.
 .{mAnApamAna}3{mAnA7pamAna} ún. údu. honour and dishonour îBhag. .; w.r for {mAnA7vabhangA}.
 .{mAnArha}3{mAnA7rha} úmf. worthy of hñhonour îMn. ii , 137.
 .{mAnAvabhaGga}3{mAnA7vabhaGga} úm. destruction of pride or anger îVikr. iv , 25.
 .{mAnAsa}3{mAnA7sa} úmf. driving away pride or arrogance îS3is3.
 .{mAnAsakta}3{mAnA7sakta} úmf. given to pride , haughty îVarBr2S.
 .{mAnotsAha}3{mAno7tsAha} úm. energy arising from self-confidence îPan5cat.
 .{mAnotsekaparAkramavyasanin}3{mAno7tseka-parAkrama-vyasanin} úmf. possessing intense diligence , prowess , haughtiness and pride îHit. _
 .{mAnonnata}3{mAno7nnata} úmf. (a head) uplifted in pride îRagh. _
 .{mAnonnati}3{mAno7nnati} úf. high honour , great respect îBhartr2. _
 .{mAnonmAda}3{mAno7nmAda} úm. infatuation of pride îPan5cat.
 .{mAnonmukta}3{mAno7nmukta} úmf. destitute of honour îVarBr2S. _
 .{mAnana}2{mAnana} úmf. (fr. Caus.) honouring , serving as a token of respect îNir.
 .; ún. and ({A}) , úf. paying honour , showing respect îMBh. îKa1v. &c.
 _
 .{mAnanIya}2{mAnanIya} úmf. to be honoured , deserving honour from (úgen.) îKa1v. îPur. îRa1jat.
 .; úm. an honourable man îKa1d. _
 .{mAnayAna}2{mAnayAna} úmf. (for {mAnayamAna} , cf. îVa1m. v , 2 , 83) showing honour or respect îMBh. îBhP. _
 .{mAnayitavya}2{mAnayitavya} úmf. to be honoured , deserving honour or respect îMBh. _
 .{mAnayitR}2{mAnayitR} úmf. one who honours or respects îib. îHariv.

&c. _
 .{mAni}2{mAni} in úcomp. for 1. {mAnin}.
 .{mAnitA}3{mAni--tA} úf. (úifc.) the fancying that one possesses ,
 imaginary possession of ({jJAna-mø}) iMBh.
 .; honouring , esteeming iBh.
 .; pride iKir.
 .{mAnitva}3{mAni--tva} ún. (úifc.) the thinking one's self to be or have
 iMBh.
 .; pride , arrogance ({a-mø}) iBhag.
 .; the being honoured , receiving honour iMBh. _
 .{mAnika}2{mAnika} = 1. {mAnin} in {paNDiza-mAnika} , ^q.v. _
 .{mAnita}2{mAnita} úmf. (fr. Caus.) honoured , respected iMBh. iKa1v.
 &c. [809,3]
 .; ún. showing honour or respect iHariv.
 .{mAnitasena}3{mAnita--sena} úm. N. of a king iBuddh. _
 .{mAnin}2{mAnin}1 úmf. (fr. û {man} or fr. 1. {mAna}) thinking ,
 being of opinion iKat2hUp.
 .; high-minded , haughty , proud towards ({pratI}) or of ({-tas})
 iMBh. iKa1v. &c.
 .; highly honoured or esteemed iBh.
 .; (úifc.) thinking (esp. one's self) ÷to be or have , appearing as or
 passing for (^ {darzanIya} , {paNDita-mø} &c.)
 .; highly esteeming or honouring (^ úf.)
 .; úm. Marsilia Dentata iL.
 .; ({inI}) , úf. a disdainful or sulky woman iKa1v.
 .; (úifc.) the wife of (^ {madhu-mAninI} úlit. ``" highly esteeming her
 husband "")
 .; Aglaia Odorata iL.
 .; a kind of metre iW. (prob. úw.r. for {mAlinI})
 .; N. of an Apsaras iVP.
 .; of a daughter of Vidulrastha and wife of Ra1jya-vardhana iMa1rkP. _
 .{mAnya}2{mAnya} úmf. to be respected or honoured , worthy of honour ,
 respectable , venerable iMn. iMBh. &c.
 .; ({mAnya4}) , úm. úpatr. fr. 1. {mA4na} iRV. i , 163 , 14 , &c.
 .; N. of Maitra1varun2i (author of iRV.viii , 67) iRAnukr.
 .{mAnyatva}3{mAnya--tva} ún. the being honoured by (úgen.) ,
 respectability , worthiness iVarBr2S.
 .{mAnyasthAna}3{mAnya--sthAna} ún. a title to respect iMn. ii , 136. _
 .{mAna}1{mA4na}2 úm. (û3. {mA}) a building , house , dwelling iRV.
 .; an altar iA1past.
 .; ({mAna4}) a preparation , decoction(?) iRV. x , 144 , 5
 .; ({I}) , úf. measure (^ {tiryam-mø})
 .; a úpartic. measure "" (= 2 An5jalis) iL.
 .; ún. measuring. meting out iKa1tyS3r. iHariv. &c.
 .; measure , measuring-cord , standard iRV. &c. &c.
 .; dimension , size , height , length (in space and time) , weight iBh.

(úifc.= fold , ^ {zata4-mø})
 .; a úpartic. measure or weight (= {kRSNata} or {raktikA})
 .; úaccord. to iSch. on iTs. and KatyS3r. 100 Ma1nas= 5 Palas or Pan2as)
 .; form , appearance iRV.
 .; likeness , resemblance iS3is3.
 .; (in phil.) proof. demonstration , means of proof (= {pra-mANa} .
 ^q.v.)
 .{mAnakathana}3{mA4na--kathana} ún. N. of úwk.
 .{mAnakanda}3{mA4na--kanda} úm. Arum Indicum iBhpr. -2.
 .{mAnatva}3{mA4na--tva} ún. the being a measure or standard iL. -3.
 .{mAnada}3{mA4na--da} úmf. (for 1. and 2. ^ under 1. {mAna}) measuring
 iW.
 .{mAnadIpikA}3{mA4na--dIpikA} úf. N. of a Veda7nta úwk.
 .{mAnadhAnikA}3{mA4na--dhAnikA} úf. a species of gourd or cucumber iL.
 .{mAnabhadraka}3{mA4na--bhadraka} úm. a kind of pavilion iVa1stuv.
 .{mAnamaJjarI}3{mA4na--ma4JjarI} úf. a dictionary of Sanskr2it and
 Bha1sha1
 .{mAnaguNalezasUcakadazaka}3{mA4na--guNa-leza-sUcaka-dazaka} ún. N. of
 úwk.
 .{mAnamanohara}3{mA4na--manohara} úm. or ún. (?) N. of , úwk. on the
 Mi1ma1n6sa1 by Va1g-is3vara.
 .{mAnampaca}3{mA4na--m-paca} úmf. (a vessel) cooking a partic. quantity
 of anything iVop. iSch.
 .{mAnayoga}3{mA4na--yoga} úm. úpl. the various methods or applications
 of measuring and weighing iMn. ix , 330.
 .{mAnarandhrA}3{mA4na--randhrA} orð úf. a kind of water-clock or
 clepsydra iL.
 .{mAnarandhrI}3{mA4na--randhrI} úf. a kind of water-clock or clepsydra
 iL.
 .{mAnavedacampU}3{mA4na--veda-campU} úf.
 .{mAnasamuccayaTikA}3{mA4na--samuccaya-TikA} úf. N. of úwks.= 2.
 .{mAnasAra}3{mA4na--sAra} úm. N. of úwk. on architecture (or of a sage
 , its reputed author) iW. 185.
 .{mAnasUtra}3{mA4na--sUtra} ún. a measuring-cord iDal.
 .; a cord or chain worn round the body iL.
 .{mAnasthalaka}3{mA4na--sthalaka} úmf. (fr. {mAna-sthaII}) , úg.
 {dhUmA7di}.
 .{mAnasthiti}3{mA4na--sthiti} úf. ``" right measure "" or , ``" strong
 sentiment of honour "" (the latter fr. 1. {mAna}) iSin6ha7s.
 .{mAnAGgulamahAtantra}3{mAnA7Ggula-mahA-tantra} ún. N. of a Tantra.
 .{mAnAdhika}3{mAnA7dhika} úmf. exceeding all measure , too large
 iVarBr2S.
 .{mAnAdhyAya}3{mAnA7dhyAya} úm. ``" measurement-chapter "" , N. of ch. of
 iSu1ryas.
 .{mAnonmAnikA}3{mAno7nmAnikA} úf. úg. {zAka-pArthivA7di} iSiddh. _
 .{mAnaka}2{mAnaka} ún. measure , weight iHcat. (esp. úifc.)

.; úm. ún. Arum Indicum (cf. {mANaka} and {mAna-kanda})
.; ({ikA}), úf. a úpartic. weight or measure (= 2 An5jalis) iSiddh.
(cf. {mAnI})
.; a úpartic. spirituous liquor iL. _
.{mAnin}2{mAnin}2 úmfn. measuring , applying a measure , measurable iVP.
_
.{mAnana}1{mAnana} úmf({I})n. consisting of realgar or red arsenic
iMBh. _
.{mAnana}1{mAnana} {mAnanIya} &c. ^ col. 2. _
.{mAnava}1{mAnava4} úmf({I4})n. (fr. {ma4nu}) descended from or
belonging to man or Manu , human iRV. &c. &c.
.; favouring men iRV. ix , 98 , 9
.; úm. a human being , man iRV. , &c. &c.
.; úpatr. fr. {ma4nu} (N. of Na1bha1-nedisht2ha , Sa1rya1ta , Cakshus ,
Nahusha , Bhr2igu. Su-dyumna , Karu1sha , and Deva-hu1ti) iBr. iPur. &c.
.; N. of a cosmic period iVP.
.; úpl. the children of men , mankind iRV. &c. &c.
.; the races of men (of which 5 or 7 are reckoned) iAV. iBr.
.; the subjects of a king iMn. iR.
.; N. of a school of the black Yajurveda iHcat.
.; ({I}), úf. a daughter of man , a woman iRV. &c. &c.
.; Jasminum Auriculatum iL.
.; N. of a Vidya1-devi1 iL.
.; of a goddess (executing the commands of the 11th Arhat of the present
Avasarpin2i1) iL.
.; of a river iMBh. (úv.1. {tAnsaI})
.; úpl. N. of partic. verses iGaut.
.; ún. a man's length (as a measure) iVarBr2S.
.; 1 úpartic. penance iPra7yasc.
.; N. of various Sa1mans iA1rshBr. [810,1]
.; of Manu's law-book iVas.
.; of a Varsha iCat.
.{mAnavakalpasUtra}3{mAnava4--kalpa-sUtra} ún. incorrect N. of a iComm.
on the first part of Ma1nSr. (iIW. 205 , 2).
.{mAnavagRhyasUtra}3{mAnava4--gRhya-sUtra} ún. N. of one of the Su1tra
wks. ascribed to Manu (^ q.v.)
.{mAnavadeva}3{mAnava4--deva} úm. ``" god among men "" , a king , prince
iRagh.
.{mAnavadharmazAstra}3{mAnava4--dharma-zAstra} ún. N. of the code of
laws attributed to Manu (= {manusaMhitA}).
.{mAnavapati}3{mAnava4--pati} úm. ``" man-lord "" , a king , sovereign
iVarBr2S.
.{mAnavapurANa}3{mAnava4--purANa} ún. N. of an Upapura1n2a.
.{mAnavarAkSasa}3{mAnava4--rAkSasa} úm. a fiend in human shape iBhartr2.
.{mAnavavAstulakSaNa}3{mAnava4--vAstu-lakSaNa} ún. N. of úwk.
.{mAnavazrautasUtra}3{mAnava4--zrautasUtra} ún. N. of one of the Su1tra

wks. attributed to Manu (^ q.v.)
.{mAnavasAMhitA}3{mAnava4--saMhitA} úf. N. of ch. of the Adityapurn2a.
.{mAnavasAra}3{mAnava4--sAra} ún. N. of úwk.
.{mAnavasUtra}3{mAnava4--sUtra} ún. a Su1tra of MñManu (cf. {-gRhya}
and {-zrauta-sø}).
.{mAnavAcala}3{mAnavA7cala} ún. N. of a mountain iMa1rKP.
.{mAnavAdya}3{mAnavA7dya} ún. N. of a Sa1man iArshBr.
.{mAnavendIyacarita}3{mAnave7ndIya-carita} (?), ún. N. of a poem.
.{mAnavendra}3{mAnave7ndra} úm. = {mAnava-deva} iR.
.{mAnavottara}3{mAnavo7ttara} ún. N. of a Sa1man iA1rshBr.
.{mAnavaugha}3{mAnavau9gha} úm. (with {guru}) N. of a class of
composers of mystical prayers iCat. (cf. {divyau9gha-} and
{siddhau9gha}). _
.{mAnavasya}2{mAnavasya} úNom.P. (only p. {øsyat}) , to act like men
iRV. i , 140 , 4 (iSa1y. ``" to wish for men ""). _
.{mAnavIya}2{mAnavIya} úmfn. descended or derived from Manu iKull.
.; ún. a kind of penance iib.
.{mAnavIyasaMhitA}3{mAnavIya--saMhitA} úf. = {mAnava-sø} , ^ q.v. _
.{mAnaveya}2{mAnaveya} úmfn. {-mAnavIya}
.; úm. úpatr. iHariv. _
.{mAnavya}2{mAnavya} úm. úpatr. fr. {manu} úg. {gargA7di}
.; ún. úw.r. for {mANvya}. _
.{mAnavyAyanI}2{mAnavyAyanI} úf. úg. {lohitA7di}. _
.{mAnavartika}1{mAnavartika} {mAnavalaka} , ^ {mAna-varjaka} under 1.
{mAna}. _
.{mAnasa}1{mAnasa4} úmf({I} , once {A})n. (fr. {ma4nas}) belonging to
the mind or spirit , mental , spiritual (opp. to {zArirA} , corporeal)
iVS. &c. &c.
.; expressed only in the mind , performed in thought , úi.e. silent ,
tacit (as a hymn or prayer) iS3rS. iMn. iMBh.
.; conceived or present in the mind , conceivable , imaginable iR.
.; relating to or dwelling on the lake Ma1nasa (^ ún. below) iBhP.
.; ún. a form of Vishn2u iVP.
.; N. of a serpent-demon iMBh.
.; of a son of Vapush-mat iMa1rKP.
.; úpl. a úpartic. class of deceased ancestors (regarded as sons of
Vasisht2ha) iCat.
.; a class of ascetics iRa1matUp.
.; N. of the Vais3yas in S3kadvi1pa iMBh.
.; of the worlds of the Soma-pa iHariv.
.; ({I}), úf. (with {pUja}) mental or spiritual devotion (opp. to
{mUrta-pø} , adoration of images) iRTL. 524
.; N. of a Kim2-nari1 iKa1ran2d2.
.; of a Vidya1-devi1 iL.
.; ún. (úifc. úf. {A}) the mental powers , mind , spirit , heart , soul
(= {manas} úg. {prajJA7di}) iKat2hUp. iMBh. iKa1v. &c.

.; (in law) tacit or implied consent iW.
.; a kind of salt iKa1tyS3r. iSch.
.; the 25th mansion from that under which one is born iVarYogay.
.; (with or scil "" {saras} , or {tIrtha}) N. of a sacred like and
place of pilgrimage on mount Kailasa (the native place of the wild
geese , which migrate to it every year at the breeding season) iMBh.
iKa1v. iPur.
.; N. of úúwk. on S3ilpa or art.
.{mAnasakaraNa}3{mAnasa4--karaNa} ún.
.{mAnasagaNitavidhi}3{mAnasa4--gaNita-vidhi} ún. N. of úwks.
.{mAnasacArin}3{mAnasa4--cArin} ún. `` frequenting lake MaInasa "" , a
wild goose , swan iHariv.
.{mAnasajanman}3{mAnasa4--janman} ún. `` mindborn "" , the god of love
iKatha1s.
.{mAnasatva}3{mAnasa4--tva} ún. the state of spirit , spirituality ,
fulfilment of anything in mere thought , Pa1n5cavBr. iSch. iSarvad.
.{mAnasanayana}3{mAnasa4--nayana} ún. N. of úwk.
.; {-prasAdinI} úf. N. of iComm. on it.
.{mAnasapujana}3{mAnasa4--pujana} ún. N. of a TaIntric úwk.
.{mAnasapUjA}3{mAnasa4--pUjA} úf. N. of various wks.
.; {-prakAra} , m.
.; {-vidhi} ún. N. of úwks.
.{mAnasaruj}3{mAnasa4--ruj} úf. mental disease iVarBr2S.
.{mAnasavega}3{mAnasa4--vega} úmfn. swift as thought iKa1d.
.; ún. N. of a prince iKatha1s.
.{mAnasazuc}3{mAnasa4--zuc} úf. mental sorrow or grief. iVarBr2S.
.{mAnasasaMtApa}3{mAnasa4--saMtApa} ún. úid. iS3ak.
.{mAnasaharaNa}3{mAnasa4--haraNa} ún. N. of úwk.
.{mAnasAcala}3{mAnasa4A7cala} ún. N. of a mountain iVP.
.{mAnasAlaya}3{mAnasa4A7laya} ún. `` dwelling on lake MaInasa "" , a wild
goose or swan iL.
.{mAnasotka}3{mAnaso7tka} ún. eager to go to lake MñMaInasa iMegh.
.{mAnasottara}3{mAnaso7ttara} ún. N. of a mountain iPur. (cf.
{uttaramAnasa}).
.{mAnasopacArapUjAvidhi}3{mAnaso7pacAra-pUjA-vidhi} ún. N. of úwk.
.{mAnasollAsa}3{mAnaso7llAsa} ún. N. of various wks.
.; {-prabandha} ún. {-vRttA7nta} ún. {-vRttA7nta-vilAsa} ún.
{-vyAkhyA} úf. N. of Comms.
.{mAnasaukas}3{mAnasau9kas} úmfn. dwelling on lake Manasa iMBh.
.; ún. a wild goose or swan iRa1jat. _
.{mAnasAyana}2{mAnasAyana} ún. úpatr. fr. {manas} úg. {azvA7di}. _
.{mAnasika}2{mAnasika} úmfn. (fr. {manas} or {mAnasa}) committed
(only) in thought (as a sin) iHcat.
.; conceived (only) in the mind , imaginary iKa1ran2d2.
.; ún. N. of Vishn2u iMBh. _
.{mAnasoka}2{mAnasoka} (?) , ún. N. of an author or úwk. on Veda7nta

iCat. _
.{mAnaskRta}2{mAnaskRta4} ún. (úaccord. to Mahi1dli.) = {pUjAyA}
{abhimAnasya@vA@kartR} [810,2]
.; (úaccord. to iSch. on iTBr.) úpatr. fr. {manas-kRt} iVS. xxx , 14. _
.{mAnasya}2{mAnasya} ún. úpatr. fr. {manas} úg. {gargA7di}. _
.{mAnastokIya}1{mAnastokIya} ún. the hymn beginning with {mA@nas@toke}
iBaudh. _
.{mAnApya}1{mAnApya} ún. temporary degradation of a monk iBuddh. _
.{mAnAyana}1{mAnAyana} ún. úg. {azvA7di}. _
.{mAnAyya}1{mAnAyya} ún. {mAnAyyAyanI} úf. úg. {gargA7di} and
{lohitA7di}. _
.{mAnika}1{mAnika} {mAnita} , 1. 2. {mAnin} , - p. 809 , cols. 2 and
3. _
.{mAnIndha}1{mAnIndha} ún. N. of an astronomer (úv.l. {mAnindha})
.; cf. {maNittha}). _
.{mAnutantavya}1{mA4nutantavya} ún. (fr. {manu-tantu}) úpatr. of
Aika1das3a1ksha iAitBr. _
.{mAnuSa}1{mA4nuSa} or {mAnuSa4} úmf({I})n. (fr. {manus}) belonging
to mankind , human iRV. &c. &c.
.; favourable or propitious to men , humane iRV. iAV.
.; ún. (úfc. úf. {A}) a man , human being (úpl. the races of men , 5
in number) iRV. &c. &c.
.; N. of the signs of the zodiac Gemini , Virgo , and Libra iVarBr2S.
.; ({I}) , úf. a woman iMBh. iKa1v. &c.
.; (scil. {cikitsA}) , human medicine "" , a branch of medīmedicine ,
the administering of drugs (opp. to {AsurI} and {daivIcikø}) iW.
.; ún. the condition or manner or action of men , humanity , manhood
iRV. &c. &c.
.; N. of a place iCat.
.{mAnuSatA}3{mA4nuSa--tA} úf.
.{mAnuSatva}3{mA4nuSa--tva} ún. the state or condition or nature of man
, manhood , manliness , humanity iMBh. iR. iPur.
.{mAnuSadaivika}3{mA4nuSa--daivika} úmfn. human and divine iMn. i , 65.
.{mAnuSapradhana}3{mA4nuSa--pradhana} ({mA4nø}) , úmfn. fighting for
men iRV.
.{mAnuSamAMsAda}3{mA4nuSa--mAMsA7da} úmfn. eating man's flesh iMBh.
.{mAnuSarAkSasa}3{mA4nuSa--rAkSasa} ún. a fiend in human form iBhartr2.
.; ({I}) , úf. a she-demon in human form iKatha1s.
.{mAnuSalaukika}3{mA4nuSa--laukika} úmfn. belonging to the world of men
, human iMBh.
.{mAnuSasambhava}3{mA4nuSa--sambhava} úmfn. coming from or produced by
men iMW.
.{mAnuSAda}3{mAnuSA7da} ún. a man-eater
.; {-tva} ún. cannibalism iKa1d.
.{mAnuSopeta}3{mAnuSo7pe7ta} úmfn. joined with human effort iMBh. _
.{mAnuSaka}2{mAnuSaka} - {laiva-mø}. _

.{mAnuSibuddha}2{mAnuSi-buddha} úm. a human Buddha (opp. to {dhyAni-bø}) îBuddh. _
 .{mAnuSIbhU}2{mAnuSI-ûbhU} úP. {-bhavati} , to become a man îKatha1s. _
 .{mAnuSya}2{mAnuSya} ún. (fr. {manuSya}) human nature or condition , humanity , manhood , manliness îMBh. îHariv. &c.
 .; úmf({A})n. human , manly îGobh. îMBh. îHcat. _
 .{mAnuSyaka}2{mAnuSyaka} úmf. human îS3Br. &c. &c.
 .; ún. human nature or condition îDas3. (úloc. as far as lies in man's power îKa1d.)
 .; a multitude of men îL. _
 .{mAnojJaka}1{mAnojJaka} ún. (fr. {mano-jJa}) beauty , loveliness îPa1n2. 5-1 , 133. _
 .{mAntavya}1{mAntavya} úm. úpatr. fr. {mantu} úg. {-gargA7di}. _
 .{mAntavyAyanI}2{mAntavyAyanI} úf. of prec. , úg. {lohita7di} "" _
 .{mAntra}1{mAntra} úmf({I})n , (fr. {mantra}) proper or peculiar to Vedic or magical texts îMW. _
 .{mAntravarNika}2{mAntravarNika} úmf({I})n. (fr. {mantra-varNa}) contained in the words of Vedic hymns îBa1dar. îS3rS. îSch. ({økl-tva} ún. îNya1yam. îSch.) _
 .{mAntrika}2{mAntrika} úm. a reciter of spells , enchanter , sorcerer îRa1jat. îVet. îSin6ha7s. _
 .{mAntrita}2{mAntrita} úmf. (fr. next) , úg. {kaNva7di}. _
 .{mAntritya}2{mAntritya} úm. úpatr. fr. {mantrita} úg. {gargA7di} _
 .{mAnth}1{mAnth} úcl. 1. úP. {mAnthati} = {ûmanth} , or 1. {math} , ÷to hurt , injure îDha1tup. iii , 9 (îVop.) _
 .{mAnthAla}2{mAnthAla4} úm. (prob.) the flying fox îVS. îTBr. (cf. {manthAvala} , {mAtAlava4} , {mAndhAla} , and next). _
 .{mAnthAlava}2{mAnthAlava4} (îPadap. of îMaitrS.) orð (îTS.) , úm. úid.
 .{mAnthIlava}3{mAnthIla4va} (îTS.) , úm. úid. _
 .{mAnthya}2{mAnthya} úmf. (fr. {mantha}) , úg. {saMkAza7di}. _
 .{mAnthareSaNi}1{mAnthareSaNi} úm. úpatr. fr. {manthare7SaNa} îPa1n2. 2-4 , 66 îSch. _
 .{mAntharya}2{mAntharya} ún. (fr. {mantkara}) weakness , Ka1va7d. îSch. _
 .{mAnda}1{mAnda}1 úmf({A})n. (û1. {mand}) `` gladdening "" , N. of water in úpartic. formularies îVS. îTS. îKa1t2h. _
 .{mAndra}2{mAndra} úmf. (fr. {mandra}) , úg. {chattrA7di}. [810,3] _
 .{mAnda}1{mAnda}2 úmf. (fr. {manda}) relating to the higher apsis of a planet's course ({ødaM@karma} , the process of correction for the apsis .; {ødam@phalam} , the equation of the apsis) îSu1ryas.
 .; ún. = {mAndya} úg. {pRthv-Adi}. _
 .{mAndara}2{mAndara} orð úm. a úpartic. mystical flower îBuddh. (cf. {mandAra}).
 .{mAndarava}3{mAndaórava} úm. a úpartic. mystical flower îBuddh. (cf. {mandAra}). _
 .{mAndAraka}2{mAndAraka} úmf. belonging to the Manda1ra tree îDivya7v.

_.
 .{mAndArya}2{mAndArya4} úm. (fr. {mandAra} úg. {pragady-Adi}) N. of a man îRV. i , 165 , 5. _
 .{mAndurika}2{mAndurika} úm. (fr. {mandurA}) an ostler , groom , Sin1ha7s. _
 .{mAndodareya}2{mAndodareya} úm. metron. fr. {mando7darI} îBa1llar. _
 .{mAndya}2{mAndya} u. slowness , laziness , indolence îBhP. îPan5cat. îSa1h.
 .; weakness , feeble state (as of understanding , digestion &c.) îDas3. îVeda7ntas. îHcat.
 .; sickness , disease îKatha1s. ({ødyaM-ûkR} , ÷to make one's self ill)
 .; stateliness îMI.
 .{mAndyavyAja}3{mAndya--vyAja} úm. simulation of illness îKatha1s. _
 .{mAndhAtaki}1{mAndhAtaki} m.patr. , úg. {taulvalyAdi} (îKa1s3.) _
 .{mAndhAtR}1{mAndhAtR} úm. (cf. {mandhAtR}) N. of a king (son of Yuvana7s3va , author of îRV. x , 134) , A11vS3r. îMBh. &c.
 .; of another prince (son of Madana-pa1la , patron of Vis3ve7vara) îCat.
 .{mAndhAtapura}3{mAndhAta-pura} ún. N. of a city (also read {mAndhAttA@tripura}) îCat. _
 .{mAndhAtra}2{mAndhAtra} úmf. relating to Ma1ndha1tr2i (in {øtro7pa7khyAna} îCat.)
 .; úm. úpatr. fr. {mAndhAtR} îA1s3vS3r. _
 .{mAndhAla}1{mAndhAla} úm. (prob.) the flying fox îGaut. îVas. (cf. {mAnthAla4} &c.) _
 .{mAndhIra}1{mAndhIra} úm. a bat îL. (cf. prec. and next). _
 .{mAndhilava}2{mAndhilava} úm. a large bat îL. _
 .{mAndhyoda}1{mAndhyoda} úm. úpatr. , Samska1rak. (prob. úw.r.) _
 .{mAnmatha}1{mAnmatha} úmf({I})n. (fr. {manmatha}) relating to or concerning love , produced by love , filled with love &c. îKa1v.
 .; belonging to the god of lîlove îVcar. _
 .{mAnyana}1{mAnyana} - p. 809 , col. 3. _
 .{mAnyamAna}1{mAnyamAna4} úm. (fr. {manyamAna} , - û {man}) the proud one îRV. vii , 18 , 20 (úlit. `` the son of the proud "" îSa1y. `` the son of Manyama1na ""). _
 .{mAnyava}1{mAnyava} úmf. relating to Manyu îNir. _
 .{mAnyavatI}1{mAnyavatI} úf. N. of a princess îMa1rkP. (perhaps úw.r. for {malyavatI}). _
 .{mApaka}1{mApaka} úmf. (fr. Caus. of û3. {mA}) serving as a measure of (úgen.) îNi1lak. _
 .{mApana}2{mApana} úm. a pair of scales , balance îL.
 .; ({A}) , úf. measuring or meting out (esp. the place for a sacrifice) îMBh.
 .; ún. the act of measuring or forming or shaping îib. _
 .{mApaya}2{mApaya} {øyati} , - Caus. of û3. {mA} , 1 {mI} and {me}.
 .{mApya}2{mApya} úmf. measurable (in {a-mø}) îVajracch. _

.{mApatyā}1{mA7patyā} ún. (prob. fr. {mA+apatyā} , `` by no means a child "" or , not a child "" , scil "" in the ordinary sense
.; accord "" to others fr. Caus. of ú {me}) N. of the god of love îL. _
.{mAbara}1{mAbara} N. of a place îCat. _
.{mAbhIdā}1{mAbhIdā} úm. ún. species of Rudra7ksha with one berry îL. _
.{mAm}1{mA4m} úacc. úsg. of 3. {ma} , -q.v.
.{mApazyā}3{mA4m--pazyā4} úmfn. regarding or looking at me îAV. _
.{mAma}1{mAma} úm. (fr. {mama} úlit. , `` belonging to mine "") dear friend , uncle (only in úvoc. úsg. as a term of affection among animals in fables) îPan5cat. (cf. {tAta} , {mAtula} &c.)
.{mAmakesara}3{mAma--kesara} úm. a maternal uncle îGal. _
.{mAmaka}2{mAmaka} úmfn. (îPa1n2. 4-3 , 3) my , mine îRV. &c. &c.
.; selfish , greedy , a miser îL.
.; a maternal uncle îL.
.; ({I}) , úf. N. of one of the Buddhist Devi1s îDharmas. 4 (îMWB. 216). _
.{mAmakIna}2{mAmakIna} úmfn. (îPa1n2. 4-3 , 3) my , mine îKa1v. îKatha1s. _
.{mAmateya}2{mAmateya4} úm. (fr. {mama-tA}) metron of the mother of Di1rgha-tamas îRV. îAitBr. îBhP. _
.{mAmanasAyati}1{mAmanasAyati} úm. úpatr. (?) îPravar. [811,1] _
.{mAmalladevi}1{mAmalla-devI} úf. N. of the mother of S3ri-harsha îVa1s. , Introd. _
.{mAmiDi}1{mAmiDi} úm. N. of a man îCat. _
.{mAmukhI}1{mAmukhI} úf. N. of a Buddhist Devi1 îW. (cf. {mAmakI}). _
.{mAmudagajanavi}1{mAmuda-gajanavi} m.= \$ Mahmu1d of Ghazni1 îKshiti7s3.
_

.{mAya}1{mAya} úmfn. (ú3. {mA}) measuring (- {dhAnyamø})
.; creating illusions (said of Vishn2u) îMBh.
.; ({A}) , úf. - below.
.{mAyadAsa}3{mAya--dAsa} (?) , úm. N. of an author îCat.
.{mAyavat}3{mAya--vat} úmfn. (úcomp. {mAya4-vattara}) m.c. for {mAya4-vat} îBr. _
.{mAyA}2{mAya4} úf. art , wisdom , extraordinary or supernatural power (only in the earlier language)
.; illusion , unreality , deception , fraud , trick , sorcery , witchcraft magic îRV. &c. &c.
.; an unreal or illusory image , phantom , apparition îib. (esp. ibc= false , unreal , illusory
.; cf. úcomp.)
.; duplicity (with Buddhists one of the 24 minor evil passions) îDharmas. 69 (in phil.) Illusion (identified in the Sa1m2khya with Prakr2iti or Pradhā1na and in that system , as well as in the Veda7nta , regarded as the source of the visible universe) îW. 83 ; 108
.; (with S3aivas) one of the 4 Pa1s3as or snares which entangle the soul îSarvad. îMW.

.; (with Vaishn2avas) one of the 9 S3aktis or energies of Vishn2u îL.
.; Illusion personified (sometimes identified with Durga1 , sometimes regarded as a daughter of Anr2ita and Nirr2iti or Nikr2iti and mother of Mr2ityu , or as a daughter of Adharma) îPur.
.; compassion , sympathy îL.
.; Convolvulus Turpethum îL.
.; N. of the mother of Gautama Buddha îMWB. 24
.; of Lakshmi1 îW.
.; of a city îCat.
.; of 2 metres îCol.
.; údu. ({mAye@indrasya}) N. of 2 Sa1mans îArshBr.
.{mAyAkApAlika}3{mAya4--kApAlika} ún. N. of a drama.
.{mAyAkAra}3{mAya4--kAra} orð úm. `` illusion-maker "" , a conjurer , juggler îL.
.{mAyAkRt}3{mAya4--kRt} úm. `` illusion-maker "" , a conjurer , juggler îL.
.{mAyAkSetramAhAtmya}3{mAya4--kSetra-mAhAtmya} ún. N. of úwk.
.{mAyAcaNa}3{mAya4--caNa} úmfn. famous for juggling , Bhat.t2.
.; illusive , deceptive îW.
.{mAyAcAra}3{mAya4--øcAra} ({mAya7cø}) , úmfn. practising illusion or , deceit îSubh.
.; acting deceitfully îMBh.
.{mAyAcidyoga}3{mAya4--cid-yoga} úm. the union of Cit and Ma1ya1 îRTL. 37 , ún. 1.
.{mAyAchadmapara}3{mAya4--chadma-para} úmfn. only intent upon fraud and deceit îSubh.
.{mAyAjIvin}3{mAya4--jIvin} úm. `` living by illusion "" , a conjurer , juggler îL.
.{mAyAtantra}3{mAya4--tantra} ún. N. of a Tantra.
.{mAyAtmaka}3{mAya4--øtmaka} ({mAya7tmø}) , úmf({ikA})n. consisting of illusion , essentially illusory îW.
.{mAyAda}3{mAya4--da} úm. `` giving or causing illusion "" , an alligator , crocodile îL.
.{mAyAdarzana}3{mAya4--darzana} ún. N. of ch. of îBhavP.
.{mAyAdevI}3{mAya4--devI} úf. N. of the mother of Gautama Buddha îBuddh.
.; of the wife of Pradyumna îVP.
.; {-suta} úm. `` son of Ma1ya1devi1 "" , N. of Gautama Buddha îL.
.{mAyAdhara}3{mAya4--dhara} úmfn. possessing illusion , skilled in magic îR.
.; úm. N. of a king of the Asuras îKatha1s.
.{mAyAdhika}3{mAya4--ødhika} ({mAya7dhø}) , úmfn. abounding in magic îR.
.{mAyAnvita}3{mAya4--ønvita} ({mAya7nvø}) , úmfn. possessing illñillusion , deceitful îMW.
.{mAyApaTu}3{mAya4--paTu} úmfn. skilled in illñillusion or magical arts îVar.

.{mAyApati}3{mAyA4--pati} úm. `` lord of illñillusion "" , N. of Vishn2u îPan5car.
 .{mAyApur}3{mAyA4--pur} úf. N. of a city îKatha1s. (cf. {mAyA}).
 .{mAyApurI}3{mAyA4--purI} úf. = prec. îib.
 .; {-mAhAtmya} ún. N. of sev. wks.
 .{mAyAprayoga}3{mAyA4--prayoga} úm. the application or employment of magic îPan5cat.
 .; deceitfulness îA.
 .{mAyAphala}3{mAyA4--phala} ún. a gall-nut îL.
 .{mAyAbaTu}3{mAyA4--baTu} úm. N. of a king of the S3abaras îKatha1s.
 .{mAyAbalavat}3{mAyA4--balavat} úmfn. one who possesses or makes over to another the virtue of a úpartic. spell îR.
 .{mAyAbIjakalpa}3{mAyA4--bIja-kalpa} úm. N. of úwk.
 .{mAyAbhyudayana}3{mAyA4--øbhyudayana} ({mAyA7bhø}) , úm. N. of a Ka1yastha îRa1jat.
 .{mAyAmata}3{mAyA4--mata} úm. or ún. (?) N. of úwk.
 .{mAyAmaya}3{mAyA4--maya} úmf({I})n. consisting of illusion , formed , illusive , unreal , magical îUp. îMBh. îR. &c.
 .; úm. N. of a Ra1kshasa îBa1lar.
 .{mAyAmaNavaka}3{mAyA4--maNavaka} úmfn. appearing in an illusory way as a boy or dwarf. îBhP.
 .{mAyAmAhAtmya}3{mAyA4--mAhAtmya} ún. N. of ch. of îSkandaP.
 .{mAyAmRga}3{mAyA4--mRga} úm. an illusory antelope , phantom deer îR.
 .{mAyAmoha}3{mAyA4--moha} úm. `` illusion , bewilderment "" , N. of a Jina or Buddha îVP.
 .{mAyAyantra}3{mAyA4--yantra} ún. instrument of illusion "" , enchantment (úibc. = enchanted , magical , e. úg. {øtra-vimAna} úm. ún. an ençhñenchanted chariot , magical car) îKatha1s.
 .{mAyAyoga}3{mAyA4--yoga} úm. the application or employment of illusion , emplñemployment of magical arts îR. îBhP.
 .{mAyAyodhin}3{mAyA4--yodhin} úmfn. fighting illusively or with deceitful artifices îMBh.
 .{mAyArati}3{mAyA4--rati} úf. N. of the wife of Pradyumna (= devi1) îVP.
 .{mAyArasika}3{mAyA4--rasika} úmfn. - {-vasika}.
 .{mAyArAvaNa}3{mAyA4--rAvaNa} úm. Ra1van2a in an illusory or disguised form îCat.
 .{mAyAlIAmata}3{mAyA4--lIIA-mata} úm. or ún. (?) N. of úwk.
 .{mAyAvacana}3{mAyA4--vacana} ún. a deceptive or hypocritical speech îPan5cat.
 .{mAyAvat}3{mAyA4--vat} ({mAyA4}.), úmfn. having magical powers , employing deceit , sly , cunning îRV. îR. îBa1lar. ({-tara} îAitBr.
 .; more correctly {mAya4-vattara} îS3Br.) [811,2]
 .; connected with many magical arts îBhP. îSch.
 .; úm. N. of Kan6sa îL.
 .; ({atI}), úf. a úpartic. magical an personified îKatha1s.
 .; N. of the wife of Pradyumna îHariv. îPur. (cf. {-devI})

.; of the wife of a Vidya1-dhara îKatha1s.
 .; of a princess îib.
 .; of an authoress of certain magical incantations îCat.
 .{mAyAvani}3{mAyA4--øvani} ({mAyA7vø}) , úm. N. of a Vidya1-dhara îBa1lar.
 .{mAyAvasika}3{mAyA4--vasika} úmfn. = {para-pratAraka} îL. (prob. w.r for {-rasika} `` fond of illusion or deceit "").
 .{mAyAvAda}3{mAyA4--vAda} úm. the doctrine affirming the world to be illusion (applied to the doctrine of the Veda1nta and of Buddhism) îCat.
 .; {-khaNDana} ún. ({øna-TippaNI} úf. {øna-TIkA} úf.) , {khaNDa-vivaraNa} ún. {-saMdUSaNI} úf. N. of úwks.
 .{mAyAvid}3{mAyA4--vid} úmfn. experienced or skilled in magical arts îMBh.
 .{mAyAvidhijJa}3{mAyA4--vidhi-jJa} úmfn. = prec. , Divy and v.
 .{mAyAvin}3{mAyA4--vi4n} úmfn. possessing illusion or magical powers , employing deceit , deluding or deceiving others ({-vi-tA} úf.) îRV. îMBh. îR. &c.
 .; illusory , creating illusions îNi1lak.
 .; úm. a magician , conjurer , juggler îMBh. îBhP.
 .; a cat îL.
 .; N. of a son of Maya îR.
 .; ún. a gall. nut îMW.
 .; {øvi-mAlIkA} úf. N. of úwk.
 .{mAyAzIla}3{mAyA4--zIIa} úmfn. deceitful îSubh.
 .{mAyASTaka}3{mAyA4--øSTaka} ({mAyA7Sø}) , ún. N. of úwk.
 .{mAyAsuta}3{mAyA4--suta} úm. `` son of Ma1ya1 "" , N. of Gautama Buddha îL.
 .{mAyAsura}3{mAyA4--øsura} ({mAyA7sø}) , úm. N. of an Asura îVirac.
 .{mAyopajIvin}3{mAyA7pajIvin} úmfn. living by fraud îPan5cat. _
 .{mAyAyin}2{mAyAyin} úmfn. = {mAyA-vi4n} above îMW. _
 .{mAyI}2{mAyI} in úcomp. for {mAyin}.
 .{mAyikAya}3{mAyI--kAya} úm. N. of a grammarian îTPra1t.
 .{mAyiphala}3{mAyI--phala} ún. a gall-nut îL.
 .{mAyibhairavatantra}3{mAyI--bhairava-tantra} ún. N. of a Tantra (cf. {mAyika-bhairava}).
 .{mAyimatakhaNDana}3{mAyI--mata-khaNDana} ún. N. of úwk. _
 .{mAyika}2{mAyika} úmfn. illusory , creating illusion îPan5car.
 .; practising deceit , deceiving others îL.
 .; úm. a conjurer , juggler îL.
 .; ún. or ({A}) , úf. a gall-nut îL.
 .{mAyikabhairava}3{mAyika--bhairava} ún. N. of a Tantra. _
 .{mAyin}2{mAyI4n} úmfn. artful , skilled in art or enchantment , cunning , deceptive , illusory ({øyi-tA} úf.) îRV. îAV. îS3vetUp. &c.
 .; subject to illusion îBhP.
 .; úm. a conjurer , juggler , magician îKatha1s.
 .; a cheat , deceiver îW.

.; N. of Brahma iL.
.; of S3iva iL.
.; of Agni iL.
.; of Kalma iL.
.; ún. magic , magical art iBhP. (cf. {dur-mø})
.; a gall-nut iL. _
.{mAyIya}2{mAyIya} úmf. proceeding from Ma1ya iHarav. _
.{mAyeya}2{mAyeya} úmf. (fr. {mAyA}), úg. {nady-Adi}. _
.{mAyaNa}1{mAyaNa} úm. N. of the father of Ma1dhava and Sa1yan2a iCat. _
.{mAyava}1{mAyava4} úm. a descendant of Mayu or Ma1yu iRV. _
.{mAyAti}1{mAyAti} (?), m.= {nara-bali} iBrahmaP. _
.{mAyu}1{mAyu}2 úm. (ú3. {mA})
.; for 1. {mAyu4} ^ p. 804 , col. 2) = {Aditya} iNir.
.; sorcery , witchcraft , bad art (cf. {dur-mø})
.; ({U4}) iAV. xviii , 4 , 4. _
.{mAyu}1{mAyu}3 m.n. (úaccord. to iUn2. i , 1 fr. ú1. {mi}) gall , bile
, the bilious humour iL. _
.{mAyuka}1{mAyuka} úmf. = {hrasva} iNaigh. (cf. {pra-mAyu} , {øyuka}
, under {pra-úmi}). _
.{mAyurAja}1{mAyurAja} úm. N. of a son of Kubera iL. (cf. {mayu-rø})
.; of a Poet (also read {mAyU-rø}) iCat. _
.{mAyus}1{mAyus} úm. N. of a son of Puru1-ravas iVP. _
.{mAyUka}1{mAyUka} ^ under 1. {mAyu4} , p. 804 , col. 2. _
.{mAyUra}1{mAyUra} úmf({I})n. (fr. {mayUra}) belonging to or coming
from a peacock iMBh. iR. &c.
.; made of pñpeacock "" feathers iVarBr2S.
.; drawn by pñpeacock iHariv.
.; dear to pñpeacock iMa1lav.
.; ({I}) , úf. a species of plant iL.
.; (in music) a úpartic. Ra1gin2i1 iSam2gi1t.
.; a úpartic. sternutatory iCar.
.; a flock oi1 peacocks iPa1n2. 4-2 , 44 iSch.
.{mAyUrakarNa}3{mAyUra--karNa} úm. úpatr. fr
.; {mayUra-kø} úg. {zivA7di}.
.{mAyUrakalpa}3{mAyUra--kalpa} úm. N. of a úpartic. Kalpa or long period
of time iCat.
.{mAyUravratin}3{mAyUra--vratin} úm. a member of a úpartic. sect iL. _
.{mAyUraka}2{mAyUraka} úm. a peacock-catcher or one who makes various
articles with pñpeacock "" feathers iR.
.; ({iKA}) , úf. (in music) a úpartic. Ra1gin2i1 iSam2gi1t. _
.{mAyUri}2{mAyUri} úm. úpatr. fr. {mayUra} iPat. _
.{mAyUrika}2{mAyUrika} úm. a peacock-catcher iR. _
.{mAyobhava}1{mAyobhava} or {øyvya} ún. (fr. {mayobhU}) well-being ,
gladness , enjoyment , GrS3. _
.{mAyya}1{mAyya} ^ {puru-mA4yya}. [811,3] _
.{mAra}1{mAra} úmf. (ú {mR}) killing , destroying

.; ún. death , pestilence iVarBr2S. iAV.Paris3.
.; slaying , killing iRa1jat. (cf. {pazu-mø})
.; an obstacle , hindrance iValS.
.; the passion of love , god of love iHariv. iKa1v. iKatha1s.
.; (with Buddhists) the Destroyer , Evil One (who tempts men to indulge
their passions and is the great enemy of the Buddha and his religion
.; four Ma1ras are enumerated in iDharmas. 80 , viz. {skandha-} ,
{kleza-} , {devaputra-} , and {mRtyu-mø})
.; but the later Buddhist theory of races of gods led to the figment of
millions of Ma1ras ruled over by a chief Ma1ra iMWB. 208 &c.
.; the thorn-apple iL.
.; ({I}) , úf. killing , slaughter iPrasannar.
.; pestilence (also personified as the goddess of death and identified
with Durga1) iAV.Paris3. iKatha1s. iPur.
.{mArakAyika}3{mAra--kAyika} úmf. belonging to the retinue or
attendants of Ma1ra iLalit.
.{mAracittA}3{mAra--cittA} úf. N. of a Buddhist deity iKa1lac.
.{mArakit}3{mAra--jit} úm. conqueror of Ma1ra "" , N. of Buddha iL.
.{mArada}3{mAra--da} ún. `` death-giving "" , flesh iGal.
.; {-ødA7kAra} úm. N. of a man iCat.
.{mArapa}3{mAra--pa} úm. `` death-drinking (?) "" , N. of a man iCat.
.{mArapApIyas}3{mAra--pApIyas} úm. the evil tempter , úi.e. Ma1ra
iLalit.
.{mAraputra}3{mAra--putra} úm. a son of the Tempter , úi.e. a tempter
iib.
.{mAraphI}3{mAra--phI} (?), úf. (in music). a úpartic. Ra1gin2i1
iSam2gi1t.
.{mArabIja}3{mAra--bIja} ún. N. of a magical formula iPan5cat.
.{mAramohita}3{mAra--mohita} úmf. infatuated by the god of love
iKatha1s.
.{mAraripu}3{mAra--ripu} úm. `` enemy of the god of love "" , N. of
S3iva iPrasannar.
.{mAravat}3{mAra--vat} úmf. full of love , enamoured iNalo7d.
.{mArasiMha}3{mAra--siMha} úm. N. of a prince iVP.
.{mArAhATI}3{mAra--hATI}
.{mArAhATTA}3{mAra--hATTA} orð (?), úf. (in music) a úpartic. Ra1gin2i1
iSam2gi1t.
.{mArAhAThI}3{mAra--hAThI} (?), úf. (in music) a úpartic. Ra1gin2i1
iSam2gi1t.
.{mArAGka}3{mArA7Gka} úmf. displaying tokens of passion iGi1t.
.{mArAtmaka}3{mArA7tmaka} úmf. naturally murderous iHit.
.{mArAbhibhu}3{mArA7bhibhu} úm. `` overthrower of MñMa1ra "" , N. of a
Buddha iL.
.{mArAbhirAma}3{mArA7bhirAma} úmf. fond of destroying , murderous ,
D1s3.
.{mArAri}3{mArA7ri} úm. = {mAra-ripu} iKatha1s. _

.{mAraka}2{mAraka} úmfn. (ifc. , úf. {A}) , killing a killer , murderer (cf. {tri-} and {daza-mArikA})
.; calcining (cf. {lohamAraka})
.; úm. any deadly disease , plague , pestilence (personified as the god of death) îS3am2k.
.; a falcon , hawk îL.
.; (also ún.) death of all creatures at the dissolution of the universe îL.
.; ({ikA}) , úf. a plague , pestilence îBhP. _
.{mArana}2{mA4rana} ún. killing , slaying , slaughter , death , destruction îMairS. îMn. îHariv. &c. ({øNam@praûAp} , to suffer death)
.; a magical ceremony having for its object the destruction of an enemy (also {-karman} and {-kRtya} ún.) îRa1matUp. îPan5car.
.; (scil-. {astra}) , `` slayer "" , N. of a úpartic. mystical weapon îR.
.; calcination îCat.
.; a kind of poison (cf. {maraNa})
.; ({I}) , úf. `` slayer "" , N. of one of the 9 Samidhs îGr2ihya1s. _
.{mArI}2{mArI} úf. death , pestilence îL. (also = {mAraka} úm. ún.)
.; small-pox îL.
.; killing , slaying îL.
.; rain îL.
.{mArivyasanavAraka}3{mArI--vyasana-vAraka} úm. averting plague and distress , N. of Kuma1ra-pa1la îL. _
.{mArI}2{mArI} úmfn. (fr. Caus.) killed , slain , destroyed , MalrkP. îPan5cat. _
.{mArin}2{mArin} úmfn. (only úifc.) dying (cf. {pUrva-} and {yuva-mø})
.; killing , destroying (cf. {jantu-mø}). _
.{mArImRta}2{mArI-mRta} (prob. m.) a spectre , apparition îVarBr2S. _
.{mArIya}2{mArIya} úmfn. belonging to the god of love îKatha1s. _
.{mAruka}2{mA4ruka} úmf({A})n. dying , perishing îTS. îMa1nGr2.
.; m.pl. N. of a people îVP. _
.{mArakata}1{mArakata} úmf({I})n. (fr. {marakata}) belonging to an emerald , having any of the properties or qualities of an eñemerald , coloured like an eñemerald îMBh. îKa1v. îPur.
.; úm. (with {dhAtu}) an emerald îMBh.
.{mArakatatva}3{mArakata--tva} ún. state or colour of an emerald îL. _
.{mArAjAtaka}1{mArAjAtaka} úm. a cat (?) îW. _
.{mArava}1{mArava} úmf({I})n. (fr. {maru}) relating to a wilderness , forming a wñwilderness , being in a wñwilderness îNalo7d.
.; ({I}) , úf. N. of a úpartic. musical scale îCol. _
.{mArAvika}1{mArAvika} or {mArAvida} úmfn. (applied to {zuka}) îPat. on îPa1n2. 2-2 , 11. _
.{mArIca}1{mArIca} úmfn. (fr. {marica}) made of pepper , peppery
.; ún. (with {cUrNa}) ground or pounded pepper îHariv. _
.{mArIca}2{mArIca} úmfn. prepared or seasoned with pepper , peppered

îPa1n2. 4-4 , 3 îSch. (cf. {vyakta-mø}). _
.{mArI}1{mArI} {mArin} , ^ above. _
.{mArI}1{mArI} úm. (perhaps fr. Pa1li {mArI} = {mAdRza} , `` colleague ""
.; cf. {mArSa}) a worthy or respectable man (esp. in the úvoc. as a term of address = `` worthy friend "" or `` dear sir "" [812,1]
.; in dram. applied to the manager or one of the principal actors) îMBh. îKa1v. îBhP.
.; Amaranthus Oleraceus îBhpr. pl N. of a people îMBh.
.; ({A}) , úf. N. of the mother of Daksha îHariv. îPur.
.; of the wife of S3u1ra îPur. , of a river îMBh. _
.{mArI}1{mArI} ^ under {mArA}. _
.{mArIca}1{mArIca} úmfn. belonging or relating to or composed by Mari1ci , Madhus
.; úm. (úpatr. fr. {marIci}) N. of Kas3yapa îMBh. îR. &c.
.; a royal elephant îL.
.; a species of plant (= {kakkola}) îL.
.; N. of a Ra1kshasa îMBh. îHariv. îR.
.; ({I}) , úf. N. of a Buddhist goddess îDharmas. 4
.; of the mother of Gautama Buddha (= {mAyA-devI}) îL.
.; of an Apsaras îL.
.; of the wife of Parjanya îVP. , ún. (fr {marIca}) a grove of pepper plants îRagh.
.; N. of îComm. on Siddha4ntas3 , .
.{mArIcopapurANA}3{mArIco7papurANA} ún. N. of an Upapura1n2a. _
.{mArIci}2{mArIci} úm. úpatr. fr. {marIci} îCat.
.; metron. fr. {marIci} úg. {bAhv-Adi}
.; úw.r. for {marIci}. _
.{mArIcy}2{mArIcy} úm. úpl. úpatr. fr. {marIci} îMn. iii , 195. _
.{mAruGga}1{mAruGga} úm. softness îL. _
.{mAruNda}1{mAruNda} úm. a serpent's egg îL.
.; cow-dung or a place spread with it îL.
.; a road , way îL. _
.{mAruta}1{mA4ruta} or {mAruta4} úmf({I})n. (fr. {marut}) relating or belonging to the Maruts , proceeding from or consisting of the MñMaruts îRV. &c. &c.
.; relating to or derived from the wind , windy , aerial îMn. îHariv. &c.
.; úm. N. of Vishn2u îRV.
.; of Rudra îVarBr2S.
.; a son of the Maruts (applied to Va1yu , Urdhva-nabhas , Dyuta1na or Nita1na) îVS. îTS. îBr. îS3rS.
.; (= {marut}) wind , air , the god of wind îMn. îMBh. &c.
.; vital air , one of the 3 humours of the body îSus3r.
.; breath îS3iksh.
.; a chief of the Maruts , úg. {parzv-Adi}

.; N. of a Marut îYa1jn5. îSch.
.; of Agni îGr2ihya1s.
.; úpl. the Maruts (regarded as children of Diti) îMBh. îR.
.; N. of a people îMBh. (úB.
.; úC. {maDaka})
.; ({A}), úf. N. of a woman îVa1s. , Introd.
.; ({I}), úf. (scil. {diz} or {vidiz}) the north-west quarter
îVarBr2S.
.; ún. (scil. {Rkska} or {nakSatra}) the constellation Sva1ti îL.
.; N. of a Sa1man îA1rshBr.
.{mArutakopana}3{mA4ruta--kopana} úmf. disturbing the wind (of the
body) , Suir. (cf. {vAta-kø}).
.{mArutapUrNarandhra}3{mA4ruta--pUrNa-randhra} úmf. having cavities
filled with wind (said of reeds) îMW.
.{mArutamaNDana}3{mA4ruta--maNDana} ún. N. of úwk.
.{mArutamaya}3{mA4ruta--maya} úmf({I})n. consisting or having the
essence of wñwind îKual.
.{mArutaroga}3{mA4ruta--roga} úm. N. of a úpartic. disease (= {vAtarø})
îSus3r.
.{mArutavrata}3{mA4ruta--vrata} ún. `` the having wñwind-like duties ''
, penetrating everywhere (as a king by means of spies) îMW. (cf. îMn. ix
, 306).
.{mArutasuta}3{mA4ruta--suta} (A.) ,
.{mArutasUnu}3{mA4ruta--sUnu} (îR.) , úm. `` son of the wñwind '' , N.
of Hanumat.
.{mArutAtmaja}3{mArutA7tmaja} úm. `` son of the wñwind '' , N. of fire
îR.
.; of Hanumat îL.
.{mArutAndolita}3{mArutA7ndolita} úmf. shaken by the wñwind îRatna7v.
.{mArutApaha}3{mArutA7paha} úm. `` expelling the wind (of the body) '' ,
Cappar is Trifoliata îL.
.{mArutApUrNa}3{mArutA7pUrNa} úmf. filled with wñwind îMW.
.{mArutAyana}3{mArutA7yana} ún. `` wind-passage '' , a round window
îBha1m.
.{mArutAzana}3{mArutA7zana} úmf. feeding on wñwind or air (alone) ,
fasting îMBh.
.; úm. a snake îL.
.; N. of one of Skanda's attendants îMBh.
.; of a Da1nava îHariv.
.{mArutAzva}3{mArutA7zva} úm. having horses rapid as wind (?) îRV. v ,
33 , 9 (úpatr. fr. {marutA7zva} îSa1y.)
.{mArutezvaratIrtha}3{mArute7zvara-tIrtha} ún. N. of a Ti1rtha îCat.
.{mArutotpatti}3{mAruto7tpatti} úf. N. of ch. of îVa1yuP.
.{mArutodvellita}3{mAruto7dvellita} úmf. = {mArutA7ndolita} , Ratna1v.
-
.{mAruti}2{mAruti} úm. (fr. {marut} or {mAruta}) úpatr. of Dyuta1na

îRAnukr.
.; of Bhirma îMBh.
.; of Hanumat îKa1v.
.{mArutipraSTha}3{mAruti--praSTha} úmf. led on or preceded by Hanumat
îMW.
.{mArutimaJjarI}3{mAruti--maJjarI} úf. N. of a Stotra. _
.{mArutantavya}1{mArutantavya} úw.r. for {mAnvtantavya} , - q.v. _
.{mArudeva}1{mArudeva} N. of a mountain îS3atr. (v. l. for {marud-eva}
, - q.v.) _
.{mArudha}1{mArudha} N. of a place îMBh. _
.{mArulA}1{mArulA} úf. N. of a poetess îCat. _
.{mAruvAra}1{mAruvAra} N. of a country îib. _
.{mArka}1{mArka} m.= {mArkava} îL. _
.{mArkaTa}1{mArkaTa} úmf({I})n. (fr. {markaTa}) peculiar to a monkey ,
mñmonkey-like , apish îKatha1s.
.{mArkaTapiIlikA}3{mArkaTa--pipIlikA} úf. a small black ant îL. _
.{mArkaTi}2{mArkaTi} úm. úpatr. fr. {markaTa} _
.{mArkaNDa}1{mArkaNDa} m.= {mArkaNDeya} îHariv.
.; úmf. composed by Ma1rkan2d2a (as a Pura1n2a) îCat.
.; ({I}) , úf. - below ,
.{mArkaNDezvaratIrtha}3{mArkaNDe7zvara-tIrtha} ún. N. of a Tirtha îCat.
[812,2]
.{mArkaNDika}3{mArkaNDika} orð úf. a species of plant îBhpr.
.{mArkaNDI}3{mArkaNóDI} úf. a species of plant îBhpr. _
.{mArkaNDIya}2{mArkaNDIya} ún. a species of shrub îL. _
.{mArkaNDeya}2{mArkaNDeya} úm. (fr. {mRkaNDu} or {øDa})
.; cf. úg. {zubhrA7di} úpatr. of an ancient sage (the reputed author or
narrator of the Ma1rkan2d2eya-pura1n2a) îMBh. îR. &c. (úpl.) the
descendants of MñMa1rkan2d2eya îSam2ska1rak.
.; ({I}) , úf. N. of the wife of Rajas îVP.
.; ún. N. of a Tirtha îL.
.; úmf. composed by MñMa1rkan2d2eya îPur. îMadhus.
.{mArkaNDeyakavindra}3{mArkaNDeya--kavindra} úm. N. of the author of the
Pra1kr2ita-sarvasva.
.{mArkaNDeyacarita}3{mArkaNDeya--carita} ún. N. of úwk.
.{mArkaNDeyatIrtha}3{mArkaNDeya--tIrtha} ún. N. of a Tirtha îCat.
.{mArkaNDeyadarzanastotra}3{mArkaNDeya--darzana-stotra} ún. N. of ch. of
îHariv.
.{mArkaNDeyapurANa}3{mArkaNDeya--purANa} ún. N. of one of the 18
Pura1n2as (so called from its supposed author MñMa1rkan2d2eya
.; it expounds the nature of Kr2ishn2a and explains some of the
incidents of the Maha1-bha1rata
.; it differs from the other Pura1n2as in the form of its narrative
rather than its sectarial character) îIW. 387 , ún. 1 ; 514.
.{mArkaNDeyasaMhitA}3{mArkaNDeya--saMhitA} úf.
.{mArkaNDeyastotra}3{mArkaNDeya--stotra} ún.

.{mArkaNDeyasmRti}3{mArkaNDeya--smRti} úf. N. of úwks. _
 .{mArkava}1{mArkava} úm. Eclipta Prostrata îL. (úw.r. {mArkara}). _
 .{mArg}1{mArg} (properly úNom. fr. {mArga}
 .; cf. ú {mRp}), úcl. 1. 10. úP. (îDha1tup. xxxiv , 39) {mArgati}
 {mArgayati} (ep. also úA1. {mArgate}
 .; úpf. {mamArga} úGr.
 .; úaor. {amArgIt} îib.
 .; fut , {mA7rgitA} îib.
 .; {mArgeSyati} îR.
 .; úinf. {mArgitum} îR.
 .; úind. p. {mArgitvA} îib.) , ÷to seek , look for îMBh. îHariv. îR.
 .; ÷to search through îib.
 .; ÷to seek after , strive to attain îMBh. îVar. îBhP.
 .; ÷to endeavour to buy îKatha1s.
 .; ÷to request , ask , beg , solicit anything from any one (with , úabl.
 of úpers. and úacc. of thing , or with two úacc.) îMBh. îKa1v. &c.
 .; ÷to ask (a girl) in marriage îS3atr.
 .; (cl. 10. úP. {mArgayati}) , ÷to purify , adorn
 .; ÷to go (?) îDha1tup. xxxii , 74. _
 .{mArga}2{mArga} úm. (in most meanings fr. {mRga} , of which it is also
 the Vr2iddhi form in úcomp.) seeking , search , tracing out , hunting
 îL.
 .; (exceptionally also ún.
 .; úifc. úf. {A}) the track of a wild animal , any track , road , path
 , way to (úloc. or úcomp.) or through (úcomp.) , course (also of the
 wind and the stars) îMn. îMBh. &c. ({mArgaM-úda} or {yam} , with úgen.
 of úpers. , to give up the way to , allow to pass
 .; {mAgeNa} úifc. = by way of úi.e. through , across or along
 .; with ú {yA} , ÷to go the way of úi.e. suffer the same fate as
 .; {mArgais} úifc. , through
 .; {mArgAya} , with úgen. , in order to make way for any one
 .; {mArge} , by the wayside or on the way
 .; with {pra-úcal} , ÷to set out on one's way
 .; {nijamArgaM-úgam} , ÷to go one's way)
 .; a walk , journey îVarBr2S.
 .; reach , range îKir.
 .; a scar , mark (left by a wound &c.) îRagh.
 .; (in medic.) a way , passage , channel (in any part of the body , esp.
 the intestinal canal , anus)
 .; a way , expedient , means îKa1m. îKatha1s. ({mArgeNa} , by means of.
 îVarBr2S.)
 .; a way , manner method , custom , usage îUp. îYa1jn5. îMBh. &c.
 .; the right way , proper course îMBh. îHariv. (cf. {AmArga}
 .; (with Buddhists) the way or path pointed out by Buddha for escape
 from the misery of existence (one of the 4 noble. truths) îMWB. 44 (cf.
 {AryA7STAGga-mø})

.; a title or head in law , ground for litigation îMn. viii , 3 , 9 &c.
 .; a way of speaking or writing , diction , style îKa1vya7d. îSa1h.
 .; a high (opp. to `` vulgar '') style of acting or dancing or singing
 îInscr. îDas3ar.
 .; (in dram.) pointing out the way , indicating how anything is to take
 place îDas3ar. îSa1h.
 .; (in astrol.) the 7th mansion îVarYogay.
 .; (in geom.) a section îW.
 .; musk îL. (cf. {mRga-mada})
 .; the month Ma1rgas3i1rsha (November-December) îRa1jat.
 .; the constellation Mr2iga-s3iras îL.
 .; N. of Vishn2u (as `` the way '' , scil. to final emancipation) îMBh.
 .; úmf({I})n. belonging to or coming from game or deer îR. îVar.
 îSus3r.
 .{mArgakleza}3{mArga--kleza} úm. the hardships of a journey îVarBr2S.
 .{mArgatAla}3{mArga--tAla} úm. (in music) a úpartic. kind of measure
 îSam2gi1t.
 .{mArgatoraNā}3{mArga--toraNā} ún. a triumphal arch erected over a road
 îRagh.
 .{mArgadakSaka}3{mArga--dakSaka} úm. one skilled in making roads îR.
 (úv.l. {-rakSaka}).
 .{mArgadarzaka}3{mArga--darzaka} úm. `` way-shower '' , a guide
 îMr2icch.
 .{mArgadAyinI}3{mArga--dAyinI} úf. `` giving up the way '' , N. of
 Da1ksha1yan2i1 at Keda1ra îCat.
 .{mArgadezika}3{mArga--dezika} m.= {-darzaka} , q.v. îL.
 .{mArgadraGga}3{mArga--draGga} úm. orð úf. a city on a road îRa1jat.
 .{mArgadraGgA}3{mArga--draGóGA} úf. a city on a road îRa1jat.
 .{mArgadruma}3{mArga--druma} úm. a tree growing by the wayside îKatha1s.
 .{mArgadhenu}3{mArga--dhenu} úm. orð a Yojana , a measure of distance
 (perhaps originally `` a mile-stone in the form of a cow '') îL.
 .{mArgadhenuka}3{mArga--dheónuka} ún. a Yojana , a measure of distance
 (perhaps originally `` a mile-stone in the form of a cow '') îL.
 .{mArgapa}3{mArga--pa} orð úm. `` road-inspector '' , N. of a úpartic.
 official îRa1jat.
 .{mArgapati}3{mArga--pati} úm. `` road-inspector '' , N. of a úpartic.
 official îRa1jat.
 .{mArgapatha}3{mArga--patha} úm. a course , road , path îR.
 .{mArgapariNayaka}3{mArga--pariNayaka} úm. a guide îL.
 .{mArgapAlI}3{mArga--pAlI} úf. `` road-protectress '' , N. of a goddess
 îPadmaP.
 .{mArgabandhana}3{mArga--bandhana} ún. obstruction of a road or way
 îKa1m.
 .{mArgamadhya}3{mArga--madhya-ga} úmf. going in the middle of a road
 , being on the road îRa1jat.
 .{mArgamarSi}3{mArga--marSi} úm. N. of a son of Vis3va1mitra îMBh. (úB.

{mArdamø}). [812,3]
 .{mArgarakSaka}3{mArga--rakSaka} úm. a rñroad-keeper , guard îR.
 .{mArgarodhin}3{mArga--rodhin} úmfn. rñroad-obstructing , blocking up a rñroad îKatha1s.
 .{mArgavaTI}3{mArga--vaTI} úf. N. of a goddess who protects travellers îCat.
 .{mArgavartman}3{mArga--vartman} ún. úpl. ways and paths
 .; {ømasu} , úind , everywhere îMBh.
 .{mArgavazAgata}3{mArga--vazA7gata} ({kathAs}) ,
 .{mArgavazAnuga}3{mArga--vazA7nuga} (îR.) ,
 .{mArgavazAyAta}3{mArga--vazA7yAta} (îKatha1s.) , úmfn. going or situated along the road.
 .{mArgavAsas}3{mArga--vAsas} úmfn. clad in an antelope's skin îMa1nGr2.
 .{mArgavighna}3{mArga--vighna} úm. an obstacle on the way îVarBr2S.
 .{mArgavinodana}3{mArga--vinodana} ún. entertainment on a journey îKatha1s.
 .{mArgazAkhin}3{mArga--zAkhin} úm. a tree by the rñroad-side îRagh.
 .{mArgazira}3{mArga--zira} úm. the month Ma1rgas3i1rsha îVar. îBhP.
 .; ({I}) , úf. = {mA7rgazIrSI} below îA.
 .; {-lakSmlvAra-vrata-kalpa} úm. N. of a Mantra.
 .{mArgaziras}3{mArga--ziras} úm. the month Ma1rgas3i1rsha îS3a1n3khS3r. îSch.
 .{mArgazIrSa}3{mArga--zIrSa} úmf({I})n. born under the constellation Mr2iga-s3ras îPa1n2. 4-3 , 37 îSch.
 .; úm. (also with {mAsa}) N. of the month in which the full moon enters the constñconstellation Mr2iga-s3iras , the 10th or (in later times) the 1st month in the year = November-December , Kaus3 îMn. îMBh. &c.
 .; ({I} or {A}) , úf. (with or without {paurNamAsI}) the day on which the full moon enters the constñconstellation Mr2iga-s3iras , the 15th dñday of the first half of the month Ma1rgas3i1rsha , Gr2S îMBh.
 .; {-mAhditmya} , ún.
 .; {øSA7di-pUjA} úf. N. of úwks.
 .{mArgazIrSaka}3{mArga--zIrSaka} úm. = {mArgazGSa} úm. îCat.
 .{mArgazodhaka}3{mArga--zodhaka} úm. a rñroad-clearer îR.
 .{mArgazobhA}3{mArga--zobhA} úf. the clearing of a path in honour of some one îDivyA7v.
 .{mArgasaMdarzana}3{mArga--saMdarzana} úm. a úpartic. Sama1dhi. îKa1ran2d2.
 .{mArgastha}3{mArga--stha} úmfn. being on the road , a traveller îMW.
 .; staying on the right way (úlit. and úfig.) îKatha1s. îSa1rn3gP.
 .{mArgasthiti}3{mArga--sthiti} úf. wandering about îGal.
 .{mArgaharmya}3{mArga--harmya} ún. a mansion or palace on a high road îKatha1s.
 .{mArgAkhyAyin}3{mArgA7khyAyin} úm. ``" road-teller "" , a guide îL.
 .{mArgAgata}3{mArgA7gata} (îMBh. îKatha1s.) orð (îKatha1s.) , úmfn. come from a journey

.{mArgAyAta}3{mArgA7yAta} (îKatha1s.) , úmfn. come from a journey .; úm. a traveller , wayfarer.
 .{mArgAll}3{mArgA7II} úf. a track , streak îVcar.
 .{mArgAvalokin}3{mArgA7valokin} úmfn. ``" looking towards the road "" , waiting for any one anxiously îKatha1s.
 .{mArgeza}3{mArge7za} úm. = {mArga-pa} , -q.v. îRa1jat.
 .{mArgaiSin}3{mArgai9Sin} úmfn. searching for a road or path îMW.
 .{mArgopadiz}3{mArgo7padiz} úm. ``" road-shower "" , aguide , leader îKa1m. _
 .{mArgaka}2{mArgaka} úm. the month Ma1rgas3i1rsha îL. (cf. {prati-mø}).
 _
 .{mArgaNa}2{mArgaNa} úmfn. (úifc.) desiring , requiring , asking îMBh. .; seeking , investigating îMW.
 .; úm. a beggar , suppliant , mendicant îRa1jat.
 .; an arrow îMBh. îR. &c.
 .; a symbolical expression for the number 5 (derived from the 5 arrows of the god of love) îSu1ryas.
 .; ún. the act of seeking or searching for , investigation , research , inquiry îTBr. îComm. îMBh. îR. &c.
 .; the act of begging , solicitation , affectionate solñsolicitation or inquiry (also {A} úf.) îL.
 .; a bow (16384 Hastas long?) îL.
 .{mArgaNata}3{mArgaNa--tA} úf. the being an arrow ({øtAM@gataH} , become an arrow) îVikr.
 .{mArgaNapriyA}3{mArgaNa--priyA} úf. N. of a daughter of Pra1dhl îMBh. _
 .{mArgaNaka}2{mArgaNaka} úm. a beggar , solicitor , mendicant îL. _
 .{mArgAyaNI}2{mArgAyaNI} úf. N. of Mr2iga-s3i1rsha (-q.v.) îL. _
 .{mArgAra}2{mArgAra4} úm. úpatr. fr. Mr2iga7ri îVS. (Mahidh.)
 .; metron , fr. Mr2igi1 îPat.
 .; ``" one who catches fish with his hands "" îTBr. îSch. _
 .{mArgika}2{mArgika} úm. a hunter îPa1n2. 4-4 , 35
 .; a traveller , wayfarer îL. _
 .{mArgita}2{mArgita} úmfn. sought , searched , searched through , pursued , hunted after îR. îHariv. îSaddhP.
 .; desired , required îYa1jn5. îKatha1s. _
 .{mArgitavya}2{mArgitavya} úmfn. to be sought or sñsought after îR. îHariv.
 .; ÷to be searched through îHariv.
 .; ÷to be striven after îMBh. _
 .{mArgin}2{mArgin} úm. one who clears or guards or shows the way , a pioneer or a guide îR. _
 .{mArgya}2{mArgya}1 úmfn. (for 2. - under û {mArj} , below) to be sought or searched for îW. _
 .{mArgayatha}1{mArgayatha} úm. úpl. , úpatr. , Sarpska1rak. _
 .{mArgava}1{mArgava} úm. a úpartic. mixed caste (born from a Nisha1da and an A1yogavi1) îMn. x , 34 (cf. {mArgAra}). _

.{mArgavIya}2{mArgavIya} ún. N. of a Sa1man îA1rshBr. _
 .{mArgaveya}2{mArgaveya} úm. úpatr. or metron. of a Ra1ma îAitBr. _
 .{mArgAra}1{mArgAra4} ^ above. _
 .{mArgIyava}1{mArgIyava} ún. N. of two Sa1mans îA1rshBr. (also {mArgIya-vAadya}). _
 .{mArj}1{mArj} (rather Caus. of û {mRj} , ^q.v.), úcl. 10. úP.
 (îDha1tup. xxxii , 106 îVop.) {mArjayati} , ÷to wipe , cleanse , purify
 .; ÷to sound (?) îDha1tup. îib. _
 .{mArgya}2{mArgya}2 úmf. (for 1. ^ above) to be wiped away or removed
 îBhat2t2. _
 .{mArja}2{mArja} úmf. cleaning , a cleaner (^ {astra-mø}) [813,1]
 .; úm. a washerman îL.
 .; cleansing , purification îL.
 .; smoothness , unctuousness îL.
 .; N. of Vishn2u îL.
 .; úpl. N. of a people îVP.
 .; ({A}) , úf. a mixture of 3 oils îL. _
 .{mArjaka}2{mArjaka} úmf. cleaning , a cleaner (^ {keza-mø}). _
 .{mArjana}2{mArjana} úmf({I})n. wiping away , cleaning , a cleaner (^
 {keza-} , {gAtra-} , {-grIh-mø})
 .; úm. Syniplocos Racemosa îL.
 .; ({A}) , úf. wiping off , washing , purifying îBa1lar.
 .; the sound of a drum îMa1lav. îBa1lar.
 .; (prob.) the parchment stretched at the ends of a drum îBa1lar. ii ,
 24/25 performance with the fingers on a musical instrument (of which
 there are 3 kinds) îL.
 .; ({I}) , úf. purification îA1pS3r.
 .; a broom , besom , brush îKa1v. îKatha1s.
 .; a washerwoman (as an abusive term) îLa1t2y.
 .; (in music) a úpartic. S3ruti îSam2gi1t.
 .; N. of one of Durgal's female attendants îL.
 .; ún. wiping away , rubbing , sweeping , cleansing , purifying
 îGr2S3rS. îMn. îMBh. &c.
 .; (also {A} úf.) , rubbing the ends of a drum with ashes or mud
 îS3is3.
 .; ^" purifying (one's self with water) " , part of a religious
 ceremony at the morning Sam2dhys îRTL. 403
 .; (úifc.) removal , effacement of , amends for îSa1h. _
 .{mArjanIya}2{mArjanIya} úmf. to be cleaned or purified îW. _
 .{mArjAra}2{mArjAra} úm. a cat (prob. so called from its habit of
 constantly cleaning itself) îMn. îMBh. &c.
 .; a wild cat îMBh. îR. îSus3r.
 .; a civet-cat îL.
 .; Plumbago Rosea îL.
 .; Terminalia Katappa îL.

.; Agati Grandiflora îL.
 .; N. of a poet îCat.
 .; ({I}) , úf. a female cat îMa1rkP. îRa1jat.
 .; a civet-cat îL.
 .; another animal (= {kodrnga}) îL.
 .; musk îL.
 .{mArjArakaNTha}3{mArjAra--kaNTha} úm. ^" having the throat or cry of a
 cat " , a peacock îL.
 .{mArjArakaraNa}3{mArjAra--karaNa} ún. a úpartic. posture in sexual
 intercourse (also {ørlzkramaNa}) îMW.
 .{mArjArakarNika}3{mArjAra--karNika} orð úf. ^" cateared " , N. of
 Ca1mun2d2a1 îL.
 .{mArjArakarNI}3{mArjAra--karNI} úf. ^" cateared " , N. of Ca1mun2d2a1
 îL.
 .{mArjAragandha}3{mArjAra--gandha} orð úf. a species of Phaseolus îL.
 .{mArjAragandhika}3{mArjAra--ganódhika} úf. a species of Phaseolus îL.
 .{mArjAranyAya}3{mArjAra--nyAya} úm. ^" cat-hold theory " , a kind of
 doctrine held by a úpartic. sect of Vaishn2avas îRTL. 125
 .{mArjAramUSaka}3{mArjAra--mUSaka} ún. úsg. cat and mouse îPa1n2. 2-4 , 9
 îSch.
 .{mArjAraliGgin}3{mArjAra--liGgin} úmf. having the nature or character
 of a cat îMn. iv , 197. _
 .{mArjAraka}2{mArjAraka} úm. a cat îMBh.
 .; a peacock (cf. {mArjAra}) îL.
 .; ({ika}) , úf. a civet-cat îL. _
 .{mArjAri}2{mArjAri} úm. N. of a son of Saha-deva îBhP. _
 .{mArjArIkramaNa}2{mArjAri-kramaNa} ^ {mArjAra-karaNa}. _
 .{mArjArIya}2{mArjArI4ya} úm. a cat îL.
 .; a Su1dra îL.
 .; one who continually cleanses his body îL. _
 .{mArjAla}2{mArjAla} úm. = {mArjAra} , a cat îL. _
 .{mArjAlIya}2{mArjAlI4ya} úmf. fond of ablution or purification (said
 of S3iva) îMBh. (= {zuddha-deha} or {kirAta} îNi1lak.)
 .; úm. (scil. {dhiSNya}) a heap of earth to the right of the Vedi 09
 which the sacrificial vessels are cleansed îVS. îBr. îS3rS.
 .; N. of the 17th Kalpa (^q.v.) îCat.
 .; = {mArjArIya} (in all meanings) îL. _
 .{mArjAlya}2{mArjAlya4} úmf. fond of washing or ablution , delighting
 in purification îRV. _
 .{mArjita}2{mArjita} úmf. wiped , rubbed , swept , cleansed , purified
 ({øte} , úind. after purification) îKa1tyS3r. îMBh. &c.
 .; wiped away , removed , destroyed îPrab.
 .; úm. (or {A} úf.) curds with sugar and spice îL. _
 .{mArSTavya}2{mArSTavya} úmf. to be cleansed or swept or purified
 îKull. _
 .{mArSTi}2{mArSTi} úf. washing , ablution , purification îL.

.; anointing a person with oil or perfumes îL.
.; N. of the wife of Duh2-saha îVP. (cf. {nir-mArSTi})
.; úm. N. of a son of Sa1ran2a îVP. (v. l. {mArSi}).
.; {mArSTimat}3{mArSTi--mat} úm. N. of a son of Sa1ran2a îVP. (úv.l. {mASi-mat}). _
.; {mArDAkava}1{mArDAkava} úm. úpatr. fr. {mRDAku} úg. {bidA7di}. _
.; {mArDAkavAyana}2{mArDAkavAyana} úm. úpatr. fr. {mArDAkava} úg. {haritA7di}. _
.; {mArDIka}1{mArDIka4} ún. (fr. {mRDika}) mercy , pity , compassion îRV.
_ _
.; {mArDyArtha}1{mArDyArtha} úm. N. of a man (úpl. his descendants) îSam2ska1rak. _
.; {mArNAla}1{mArNAla} úmfn. (fr. {mRNAla}) belonging to or being or a lotus-fibre îDhu1rtan. _
.; {mArtaNDa}1{mArtaNDa} úm. (later form of {martANDa} , ~q.v.) the sun or the god of the sun îMBh. îR. , &c. (often úifc. in titles of books
.; cf. {chandoprimeya-mø} &c.)
.; a statue of the sun-god îRa1jat.
.; N. of various authors (cf. comp)
.; úpl. the A1dityas (and therefore a symbolical N. for the number `'' twelve '') îS3rutab.
.; a hog , boar îL.
.; {mArtaNDatilakasvAmin}3{mArtaNDa--tilaka-svAmin} úm. N. of the teacher of the sage Va1caspati. mis3ra îCat.
.; {mArtaNDadIpika}3{mArtaNDa--dIpika} úf. N. of úwk.
.; {mArtaNDapratimA}3{mArtaNDa--pratimA} úf. an image or statue of the sun-god îRa1jat.
.; {mArtaNDamaNDala}3{mArtaNDa--maNDala} ún. the disc of the sun îSin6ha7s.
.; {mArtaNDamAhAtmya}3{mArtaNDa--mAhAtmya} ún. N. of úwk. [813,2]
.; {mArtaNDavallabhA}3{mArtaNDa--vallabhA} úf. `` beloved of the sun '' Polansia Icosandra îL.
.; N. of a îComm.
.; {mArtaNDavedoddhAra}3{mArtaNDa--vedo7ddhAra} úm. N. of úwk.
.; {mArtaNDazataka}3{mArtaNDa--zataka} ún. N. of a Stotra.
.; {mArtaNDArcana}3{mArtaNDA7rcana} ún. N. of úwk.
.; {-candrika} úf. of îComm. on it. _
.; {mArtaNDIya}2{mArtaNDIya} úmfn. relating or belonging to the sun , solar îBa1lar. _
.; {mArtaNDa}2{mArtaNDa4} úm. (fr. {mRtA7NDA}) `` sprung from a (seemingly) lifeless egg '' , a bird îRV. îBr.
.; `` bird in the sky '' , the sun (= or v. l. for , {mArtaNDa}) îRa1jat. _
.; {mArtaVatsa}1{mArtaVatsa} ún. (fr. {mRta-vatsA}) a still-born child îAV. _
.; {mArttika}1{mArttika} úmf({I})n. (fr. {mRttika}) made of clay or loam

, earthen îMa1nS3r. îCar.
.; úm. ún. an earthenware pot or dish îGr2S3rS. (úm. also `` the lid of a pitcher '' îW.)
.; ún. a clod or lump of earth îBha1m. _
.; {mArttikAvata}2{mArttikAvata} (prob.) úm. (fr. {mRttika-vatI}) N. of a country îMBh.
.; úm. a prince of MñMa1rttika1vata îVa1s. , Introd.
.; úpl. N. of a people îMBh. îVar.
.; of a princely race îHariv. îVP.
.; (prob.) u. N. of a town îMBh.
.; {mArttikAvataka}3{mArttikAóvataka} úmfn. relating to the country MñMa1rttika1vata îMBh. (v. l. {øvatika}). _
.; {mArtya}1{mArtya} ún. (fr. {martya}) the corporeal part (of man) , mortality îBhP. _
.; {mArtyava}2{mArtyava4} úm. (fr. {mRtyu}) úpatr. of Antaka îAV. ({I} úf. îKaus3.) _
.; {mArtyuMjayI}2{mArtyuMjayI} úf. (fr. {mRtyuM-jaya}) úpatr. îKaus3. _
.; {mArtsna}1{mArtsna} úmf({A})n. (fr. {mRtsnA}) ground fine or small îS3Br. _
.; {mArdaMga}1{mArdaMga} úm. (fr. {mRdaM-ga}) a drummer îL.
.; N. of a town îL. _
.; {mArdaMgika}2{mArdaMgika} úm. a drummer îR.
.; {mArdaMgikapANavika}3{mArdaMgika--pANavika} ún. úsg. (fr. {mRdaMga@+paNava}) two players on different kinds of drums îPa1n2. 2-4 , 2 îSch. _
.; {mArdamarSi}1{mArdamarSi} ~ {mArga-marSi} , p. 812 , col. 2. _
.; {mArdalika}1{mArdalika} úm. (fr. {mardala}) a drummer îSam2gi1t. _
.; {mArdava}1{mArdava} úm. (fr. {mRdu}) úpatr. , úg. {bidA7di}
.; a úpartic. mixed caste îL. (prob. úw.r. for {mArgava} , ~q.v.)
.; ún. (úifc. úf. {A}) softness (úlit. and úfig.) , pliancy , weakness , gentleness , kindness , leniency towards (with úgen. , úe.g. {møsarva-bhUtAnAm} , leniency towards all beings) îA1past. îYa1jn5. îR. &c.
.; {mArdavabhAva}3{mArdava--bhAva} úm. = prec. ún. îHariv. _
.; {mArdavAyana}2{mArdavAyana} m.patr. fr. {mArdava} úg. {haritA7di}. _
.; {mArdavIkR}2{mArdavIkR} úP. {-karoti} (úp.p. {-kRta}) to make soft or weak or indulgent îMBh. _
.; {mArdeya}1{mArdeya} úm. úpatr. or metron. fr. {mRdi} îSiddh.
.; {mArdeyapura}3{mArdeya--pura} ún. N. of a town îPa1n2. 6-2 , 101. _
.; {mArdvIka}1{mArdvIka} úmfn. (fr. {mRdvIkA}) coming from or made of grapes îSus3r. îBhat2t2.
.; ún. wine , S3is. viii , 30. _
.; {mArmika}1{mArmika} úmfn. (fr. {marman}) versed in , familiar or acquainted with anything (úloc. or úcomp.) îBha1m. _
.; {mArSa}1{mArSa} úm. (cf. {mArSa}) an honourable man , respectable person îBuddh.

.; Amaranthus Oleraceus îBhpr. _
 .{mArSaka}2{mArSaka} úm. (in dram.) a respectable person îL. _
 .{mArSika}2{mArSika} úm. Amaranthus Oleracetis îL. _
 .{mArSi}1{mArSi} {mArSi-mat} , - under {mArehTi} , {mASTi-mat} , col.
 1. _
 .{mArSTavya}1{mArSTavya} {mArSTi} &c. - col. 1. _
 .{mAla}1{mAla} úm. (derivation doubtful) N. of a district (lying west
 and south-west of Bengal) îMegh.
 .; of one of the 7 islands , of Antara-dvilpa îL. , of Vishn2u îL.
 .; of the son of a Su1dra and a Su1ta îL.
 .; úpl. N. of a barbarous tribe or people îMBh.
 .; ({A}) , úf. - col. 3
 .; ún. a field îInscr. îMBh.
 .; a forest or wood near a village îL.
 .; fraud , artifice îL.
 .; (in some úcomp.) = mallal , a wreath , garland.
 .{mAlakauza}3{mAla--kauza} orð úm. (in music) a úpartic. Ra1ga
 îSam2gi1t.
 .{mAlakauzika}3{mAla--kauzika} úm. (in music) a úpartic. Ra1ga
 îSam2gi1t.
 .{mAlacakra}3{mAla--cakra} ún. the hip-joint îL.
 .{mAlajAtaka}3{mAla--jataka} úm. a civet-cat îL.
 .{mAlajit}3{mAla--jit} úm. N. of Veda7n3ga-ra1ya (author of the
 Pa1rasipraka1s3a) îCat.
 .{mAladhAny}3{mAla--dhAny} úm. N. of a man îVP.
 .{mAlabhAjika}3{mAla--bhaJika} úf. `` breaking the garland "" , N. of
 a game îPa1n2. 3-3 , 109 îSch.
 .{mAlabhArin}3{mAla--bhArin} úm. bearing or wearing a garland ,
 Ma1lati1m (îPa1n2. 6-3 , 65 îSch.) [813,3]
 .{mAlamaGgala}3{mAla--maGgala} úm. N. of an author
 .; {-bhANa} úm. N. of a play composed by him.
 .{mAlazri}3{mAla--zri} úf. (in music) a úpartic. Ra1gin2i1 îSam2gi1t. _
 .{mAlaka}2{mAlaka} úm. (prob.) an arbour , bower îSin6ha7s.
 .; Melia Sempervirens îL.
 .; a wood near a village îL.
 .; úpl. N. of a people îVP.
 .; ({A}) , úf. a garland îL.
 .; ({akI}) , úf. úg. {garA7di}
 .; (ika1) , úf. a garland îKa1v. îKatha1s.
 .; a necklace îHariv.
 .; a row , series , collection of things arranged in aline îKa1v.
 .; a white-washed upper-storied house îL.
 .; N. of various plants (double jasmine , Linum Usitatissimum &c.) îL.
 .; a kind of bird îL.
 .; an intoxicating drink îL.
 .; a daughter îL.

.; N. of a river îL.
 .; ún. a garland , ring îSus3r.
 .; Hibiscus Mutabilis îL. _
 .{mAlaya}2{mAlaya}1 úNom. (fr. {mAlA}) , úP. {øyati} (for 2. - p. 814
 , col. 1) , to crown or wreath îUp. (cf. îPa1n2. 7-4 , 2 îSch.) _
 .{mAlA}2{mAlA} úf. a wreath , garland , crown îGr2S3rS. îMBh. &c.
 .; a string of beads , necklace , rosary. îKa1v. îPan5cat. (cf. {akSa-
 and {ratna-mø})
 .; a row , line , streak îMBh. îKa1v. &c.
 .; a series , regular succession (with {nAmnAm} , a collection of words
 arrayed in a series , a vocabulary , dictionary
 .; cf. {nAma-mø})
 .; a kind of Krama-pa1tha (cf. {krama-mAlA})
 .; N. of various metres îCol.
 .; (in úrhet.) a series of epithets or similes îW.
 .; (in dram.) a series of offerings for obtaining any object of desire
 (îS3ak. iii , 17) îSa1h.
 .; (in astrol.) a úpartic. Dala-yoga (- q.v.) îVarBr2S. îSch.
 .; Trigonella Corniculata îL.
 .; N. of a river îMBh.
 .; of a glossary.
 .{mAlAKaNTha}3{mAlA--kaNTha} úm. Achyranthes Aspera îL.
 .{mAlAKanda}3{mAlA--kanda} úm. a species of bulbous plant îL.
 .{mAlAKara}3{mAlA--kara} úm. = next îL.
 .{mAlAKara}3{mAlA--kara} úm. a garland-maker , gardener , florist (also
 as a mixed caste) îMBh. îKa1v. &c. ({I} úf. îVarBr2S.)
 .; N. of a son of Vis3va-karman by a Su1dra woman or by Ghr2ita1ci1
 îBrahmavP.
 .{mAlAKAriNI}3{mAlA--kAriNI} úf. a female gñgarland-maker or florist
 îPan5cad.
 .{mAlAKuTa}3{mAlA--kuTa} N. of a kingdom îBuddh.
 .; {-dantI} úf. N. of a Ra1kshasi1 îib.
 .{mAlAGuNA}3{mAlA--guNA} úm. the string of a gñgarland , necklace
 .; {-parikSiptA} úf. `` invested with the marriage-thread "" , a
 marriageable woman îMW.
 .{mAlAGuNA}3{mAlA--guNA} úf. (scil. {IUtA}) a species of venomous
 spider îSus3r.
 .{mAlAGranthi}3{mAlA--granthi} ni , = {-dUvA} îL.
 .{mAlAGka}3{mAlA--øGka} ({mAlA7Gka}) , úm. N. of a king and author
 îCat.
 .{mAlAtRNA}3{mAlA--tRNA} andð in. Andropogon Schoenanthus îL.
 .{mAlAtRNaka}3{mAlA--tRNaka} in. Andropogon Schoenanthus îL.
 .{mAlAdAman}3{mAlA--dAman} ún. a garland of flowers îR.
 .{mAlAdIpaka}3{mAlA--dIpaka} ún. (in úrhet.) a úpartic. figure of speech
 , a closely linked or connected climax îKa1vya7d. îKpr.
 .{mAlAdUrvA}3{mAlA--dUrvA} úf. a species of Du1rva1 grass îL.

.{mAlAdhara}3{mAlA--dhara} úmfn. wearing a garland , crowned
.; úm. N. of a class of divine beings iBuddh.
.; of a man iKatha1s. ({I}), úf. N. of a Ra1kshasi1 iBuddh.
.; ún. a kind of metre iCol.
.{mAlAdhAra}3{mAlA--dhAra} úm. N. of a class of divine beings iDivyA7v.
(cf. prec.)
.{mAlAprastha}3{mAlA--prastha} úm. N. of a city iPa1n2. 6-2 , 88
.; {østhaka} úmfn. iib. , iv , 2 , 122 iSch.
.{mAlAphala}3{mAlA--phala} ún. the seed of Elaecarpus Ganitrus
(employed for rosaries) iL.
.{mAlAmanu}3{mAlA--manu} orð úm. a sacred text or spell written in the
form of a wreath iRa1matUp.
.{mAlAmantra}3{mAlA--mantra} úm. a sacred text or spell written in the
form of a wreath iRa1matUp.
.{mAlAmaya}3{mAlA--maya} úmf({I})n. made or consisting of , garlands ,
forming a line or series of (úcomp.) iRa1jat.
.{mAlAriSTA}3{mAlA--øriSTA} ({mAlA7rø}) , úf. a species of plant iL.
(prob. úw.r. for {mAlA7rø}).
.{mAlArUpa}3{mAlA--rUpa} úmf({A})n. forming a row or series ({-tA} úf.
{-tva} , ún.) iKpr. iSa1h.
.{mAlAlika}3{mAlA--ølikA} orð ({mAlA7lø}) , úf. Trigonella Corniculata
iL.
.{mAlAlI}3{mAlA--øóII} ({mAlA7lø}) , úf. Trigonella Corniculata iL.
.{mAlAvat}3{mAlA--vat} úmfn. having a wreath or garland , garlanded ,
crowned iR. iSch.
.; úm. (prob.) a gardener iPa1n2. 4-2 , 72 iSch.
.; ({atI}) , úf. N. of the wife of Upa-barhan2a iCat.
.; of the wñwife of Kus3a-dhvaja iib.
.{mAlAvata}3{mAlA--vata} ún. the dwelling of the Ma1la1vats iPa1n2. 4-2
, 72 , Sch ,
.{mAlAvAdakhaNDa}3{mAlA--vAda-khaNDa} úm. or ún.
.{mAlAzodhana}3{mAlA--zodhana} ún. N. of úwks.
.{mAlAsaMskAra}3{mAlA--saMskAra} úm. `` consecration of rosaries with
prayers "" , N. of úwk. (also {-varNana} ún.)
.{mAlAsanadIpika}3{mAlA7sana-dIpika} úf. N. of úwk.
.{mAlAopamA}3{mAlA7pamA} úf. `` string of comparisons "" , a úpartic.
figure of speech iKa1vya7d. ii , 42. _
.{mAlAkA}2{mAlAkA} úf. = {mAlika} (´ under {mAlaka}) iL. _
.{mAlAyana}2{mAlAyana} úm. úpl. , úpatr. iSam2ska1rak. _
.{mAli}2{mAli} úmfn. (úifc.) = and v. l. for {mAlin} iMBh. (cf.
{yAjJa-} , {veda-} and {su-mø})
.; m.= {mAlin} , N. of a son of the Ra1kshasa Su-kes3a iR. _
.{mAlika}2{mAlika} úm. a garland-maker , gardener iKa1v. iPan5cat.
.; a painter , dyer iL.
.; a kind of bird iL.
.; ({A}) , úf. ´ under ma1laka. _

.{mAlita}2{mAlita} úmfn. (úifc.) garlanded , crowned iVet. _
.{mAlin}2{mAlin} úmfn. garlanded , crowned , encircled or surrounded by
(úinstr. or úcomp.) iA1past. iMBh. &c.
.; ({I}) , úm. a gardener , florist (cf. úf.)
.; N. of a son of the Ra1kshasa Su-kes3a iR. (cf. {mAli})
.; ({inI}) , úf. ´ next. _
.{mAlinI}2{mAlinI} úf. the wife of a garland-maker or gardener , female
florist iPan5cat.
.; N. of two plants (= Alhagi Maurorum and {agni-zikhA}) iL.
.; (in music) a úpartic. S3ruti iSam2gi1t.
.; N. of various metres iCol.
.; of Durga1 and one of her female attendants (also of a girl seven
years old representing DñDurga1 at her festival) iL.
.; of a celestial maiden iMBh. [814,1]
.; of one of the seven Ma1tris of Skanda iMBh.
.; of a Ra1kshasi1 (mother of Vibhi1shan2a) iMBh.
.; N. assumed by Draupadi1 (while resident with king Viral1t2a) iMBh.
.; of the wife of S3vetasident with king Viral1t2a.) iMBh.
.; of the wife of Karn2a (daughter of Su-ka1ru) iHariv.
.; of the wife of Priya-vrata iCat.
.; of the wife of Ruci and mother of Manu Raucya iMa1rkP.
.; of the wife of Prasena-jit iBuddh.
.; of various rivers iMBh.
.; of the celestial Ganges iL.
.; of a city (= {campA}) iMBh. iHariv.
.; = next , A1ryav.
.{mAlinItantra}3{mAlinI--tantra} ún. N. of a Tantra.
.{mAlinIvijaya}3{mAlinI--vijaya} úm. N. of úwk. _
.{mAlIya}2{mAlIya}1 úNom. úP. {øyati} , to wish one's self a garland
iPa1n2. 7-4 , 33 iSch. _
.{mAlIya}2{mAlIya}2 úmfn. fit or destined for a garland iPa1n2. 1-1 , 73
, Sch , _
.{mAlEya}2{mAlEya} úm. a garland-maker , florist iA.
.; (úpatr. fr. {mAli}) N. of a Ra1kshasa iR.
.; ({A}) , úf. great cardamoms iL. _
.{mAlYa}2{mAlYa} úm. úpatr. iPan5cavBr. (also úpl. iSam2ska1rak.)
.; ({A}) , úf. Trigonella , Corniculata iL.
.; ún. a wreath , garland , chaplet iGr2S3rS. iUp. iMn. &c.
.; a flower iL.
.; úmfn. relating to a garland iW.
.{mAlYaguNAya}3{mAlYa--guNAya} úNom. úA1. {øyate} (fr. {mAlYa-gnNa})
to become the string of a gñgarland , appear like a wreath iBhartr2.
.{mAlYagrathana}3{mAlYa--grathana} ún. the stringing together or winding
of gñgarland iCat.
.{mAlYajIvaka}3{mAlYa--jIvaka} (iHariv.) ,
.{mAlYajIvin}3{mAlYa--jIóvin} (iL.) , úm. one who lives by making or

selling garlands.

.{mAlYadAman}3{mAlYa--dAman} ún. a gñgarland of flowers îMBh.

.{mAlYapiNDaka}3{mAlYa--piNDaka} ún. N. of a serpent-demon îib.

.{mAlYapuSpa}3{mAlYa--puSpa} ún. Cannabis Sativa or Crotolaria Juncea îL.

.{mAlYapuSpikA}3{mAlYa--puSpikA} úf. a species of plant (= {zaNa-puSpI}) îL.

.{mAlYavat}3{mAlYa--vat} úmf. crowned with garlands , garlanded îMBh.

.; ún. N. of a RaIkshasa (son of Su-kes3a) îR.

.; of one of S3iva's attendants îKatha1s.

.; of a mountain or mountainous range (lying eastward of mount Meru)

îMBh.

.; ({atI}) , úf. N. of a river îR.

.{mAlYavRtti}3{mAlYa--vRtti} ún. = {-jIvaka} îHariv.

.{mAlYApaNā}3{mAlYA7paNā} ún. a garland or flower-market îMBh. îR.

îHariv. _

.{mAlati}1{mAlati} úf. = {mAlatI} îGi1t. (úv.l.) _

.{mAlatikA}1{mAlatikA} úf. N. of one of the Ma1tr2is attending on Skanda îMBh.

.; of a woman îKatha1s. _

.{mAlatI}2{mAlatI} úf. Jasminum Grandiflorum (plant and blossom

.; it bears fragrant white flowers which open towards evening) îKa1v.

îVar. îSus3r.

.; Bignonia Suaveolens îW.

.; Echites Caryophyllata îL.

.; another species of plant (= {vizalyA}) îL.

.; a bud , blossom îL.

.; {-kAca-mAI} (?) îL.

.; a maid , virgin îL.

.; moonlight or night îL.

.; N. of various metres îCol.

.; of a river îVarBr2S.

.; of a woman (the heroine of the drama Ma1lati1-ma1dhava , ^q.v.)

.; of Kalyān2a-malla's comm. on Megha-du1ta.

.{mAlatIkSAraka}3{mAlatI--kSAraka} ún. (prob.) borax îL.

.{mAlatItIra}3{mAlatI--tIra} (úibc.) the banks of the Ma1lati1

.; {-ja} and {-sambhava} ún. or ún. ``" produced on the banks of the

MñMa1lati1 "" , white borax îL.

.{mAlatIpatrikA}3{mAlatI--patrikA} úf. the outer shell of a nutmeg îL.

.{mAlatIphala}3{mAlatI--phala} ún. a nutmeg îBhpr.

.{mAlatImAdhava}3{mAlatI--mAdhava} ún. ``" Ma1lati1 and Ma1dhava "" , N.

of a celebrated drama by Bhava-bhu1ti.

.{mAlatImAIA}3{mAlatI--mAIA} úf. a garland of jasmine blossoms

îDhu1rtas.

.; a kind of metre îCol.

.; N. of a lexicon. _

.{mAlada}1{mAlada} m.pl. N. of a people îMa1rkP. (úv.l. for {mAna-da}).

_

.{mAlaya}1{mAlaya}2 úmf. (for 1. ^ p. 813 , col. 3) coming from the Malaya mountains îNalo7d.

.; ún. sandal-wood îL.

.; N. of a son of Garud2s îMBh.

.; ún. a caravansery îSa1h.

.; the unguent prepared from sandal îW.

.; {-malaya-dvIpa} îL. _

.{mAlava}1{mAlava} ún. N. of a country (Malwa in central India

.; úpl. its inhabitants) îAV.Paris3. îMBh. îKa1v. &c.

.; ún. (with or scil. {nRpati}) a prince of the Ma1lavas îMBh. îHariv.

îVar.

.; a horse-keeper îL.

.; (in music) a úpartic. Ra1ga îSam2gi1t.

.; a white-flowering Lodhra îL.

.; N. of a man îRa1jat.

.; ({A}) , úf. N. of a river îMBh.

.; ({I}) , úf. a princess of the MñMalwa îPa1n2. 5-3 , 114 îSch.

.; N. of the wife of As3va-pati and progenitress of the MñMalwa îMBh.

.; (in music) a úpartic. Ra1gin2i1 îSam2gi1t. (printed {bhAlavI})

.; a kind of Pra1kr2it metre îCol.

.; Clypea Hernandifolia îL.

.; ún. (with {pura}) N. of a

.; úmf({I})n. relating or belonging to the MñMalwa îMBh. îKa1v. &c.

.{mAlavagupta}3{mAlava--gupta} ún. N. of an author (also {øtA7cAya}) îCat.

.{mAlavagauDa}3{mAlava--gauDa} ún. in (music) a úpartic. Ra1ga îGi1t.

.{mAlavadeza}3{mAlava--deza} ún. the country of Ma1lava or Malwa îKatha1s.

.{mAlavanRpati}3{mAlava--nRpati} ún. a king of MñMalwa îMBh.

.{mAlavabhadra}3{mAlava--bhadra} ún. N. of a poet îL. (úw.r. for {rudra}?).

.{mAlavamaNDalAdhipati}3{mAlava--maNDalA7dhipati} ún. a ruler of the district of MñMalwa îInscr.

.{mAlavarudra}3{mAlava--rudra} ún. N. of a poet îCat.

.{mAlavaviSaya}3{mAlava--viSaya} m.= {-deza} îHit.

.{mAlavazrI}3{mAlava--zrI} úf. (in music) a úpartic. Ra1gin2i1 îSam2gi1t.

.{mAlavastrI}3{mAlava--strI} úf. a MñMalwa woman îKatha1s.

.{mAlavAdhIza}3{mAlavA7dhI7za} ún. a king of MñMalwa îDas3. îRa1jat.

.{mAlavendra}3{mAlave7ndra} ún. a ruler of MñMalwa îCat. [814,2]

.{mAlavodbhava}3{mAlavo7dbhava} úmf({A})n. born or produced in Ma1lava îKatha1s. _

.{mAlavaka}2{mAlavaka} úmf. worshipping Ma1lava îPa1n2. 4-2 , 104 îVa1rtt. 18 îPat.

.; úm. the country of MñMa1lava îInscr.
.; the adulterous offspring of S3u1dra parents whose mother's husband is still alive îL.
.; ({ikA}), úf. Ipomoea Turpethum îL.
.; N. of a woman (˘ next).
.{mAlavikAgnimitra}3{mAlavikA7gnimitra} ún. `` Ma1lavika1 and Agnimitra "" , N. of a drama by Kallida1sa. _
.{mAlavIya}2{mAlavIya} úmf. native of or belonging to Ma1lava îKatha1s. _
_ _
.{mAlavya}2{mAlavya} úmf. relating or belonging to Ma1lava ({-deza} úm. N. of a country îCat.)
.; úm. a prince of the Ma1lavas , {pAN}. v , 3 , 114 îSch.
.; N. of 5 classes of extraordinary men ({mahA-puruSAH}) born under úpartic. constellations îVarBr2S. _
.{mAlavarti}1{mAlavarti} úm. úpl. N. of a people îVP. (cf. {mAnavartika}). _
.{mAlavAnaka}1{mAlavAnaka} úm. úpl. N. of a people îMBh. (úB. {mAlavA@narAH}). _
.{mAlasika}1{mAlasika} úf. (in music) a úpartic. Ra1gin2i1 îSam2gi1t. _
.{mAlasI}2{mAlasI} úf. úid. íb.
.; a species of plant îL. _
.{mAlahAyana}1{mAlahAyana} úm. úpatr. îPravar. _
.{mAlA}1{mAlA} {mAlin} , ˘ p. 813 , col. 3. _
.{mAlindya}1{mAlindya} úm. N. of a mountain îVarBr2S. _
.{mAlinya}1{mAlinya} úmf. (fr. {malina}), úg. {saMkAzA7di}
.; ún. foulness , dirtiness , impurity îKa1v. îKatha1s. îRa1jat.
.; darkness , obscurity îS3arn3gP.
.; trouble , shame , affliction (cf. {vadana-m}). _
.{mAlu}1{mAlu} úm. N. of a úpartic. mixed caste îBrahmaP. (úv.l. {mAlla})
.; N. of one of S3iva's attendants îL.
.; úf. a species of creeper (= {pattra-vallI} , or {pattra-latA}) îUn2. i , S îSch.
.; a woman îL.
.{mAludhAna}3{mAlu--dhAna} úm. a species of animal îHcar.
.; a kind of serpent îL.
.; ({I}), úf. a species of creeper (prob. = prec. and next) , Balar.
.{mAlulatA}3{mAlu--latA} úf. the creeper called {malu} "" îLalit. _
.{mAluka}2{mAluka} m.pl. N. of a people ({I}. úf.) îVP. (cf. {kRSNa-mø}). _
.{mAlukAcchada}2{mAluka7cchada} úm. a species of tree îL. _
.{mAlUka}2{mAlUka} úm. Ocimum Sanctum îL. _
.{mAlorjara}2{mAlorjara} (?), úm. úid. îL. _
.{mAluda}1{mAluda} úm. or ún. a úpartic. high number îBuddh. _
.{mAluvA}1{mAluvA} úf. a kind of sweet potato îL. _
.{mAlUra}1{mAlUra} úm. a species of plant îHcar. (Aegle Marmelos or

Feronia Elephantum îL.) _
.{mAloka}1{mAloka} and {mAloji} úm. N. of two poets îCat. _
.{mAlya}1{mAlya} &c. ˘ col. 1. _
.{mAlla}1{mAlla} úm. (fr. {malla} úg. {sAMka1A7di}) N. of a úpartic. mixed caste (cf. {mAlu}).
.{mAllavAstava}3{mAlla--vAstava} úmf. (fr. {malla-vAstu}) îPa1n2. 4-2 , 120 îSch. _
.{mAllavI}2{mAllavI} úf. a procession or expedition of wrestlers (= {malla-yAtrA}) îL. _
.{mAlvya}1{mAlvya} úm. (fr. {malva}) foolishness , inconsiderateness , thoughtlessness (opp. to {dhairya}) îMaitrS. îKa1t2h. _
.{mAvat}1{mAvat} úmf. (for {ma-vat} , fr. 3. {ma}) like me îRV. (cf. îPa1n2. 5-2 , 39 îVa1rtt. 1 îPat.) _
.{mAvilambam}1{mAvilambam} {øbitam} , ˘ under 1. {mA} , p. 804 , col. 2. _
.{mAvella}1{mAvella} úm. N. of a son of Vasu (prince of Cedi) îMBh. _
.{mAvellaka}1{mAvellaka} m.pl. N. of a people îMBh. (úv.l. {mAvellaka} and , {mAvellaka}). _
.{mAzabdika}1{mAzabdika} ˘ under 3. {mA}. _
.{mASa}1{mASa} úm. (n. , úg. {ardharcA7di}) a bean îRV. &c. &c. (sg. the plant
.; úpl. the fruit
.; in later times = Phaseolus Radiatus , a valued kind of pulse having seeds marked with black and grey spots)
.; a úpartic. weight of gold (= 5 Kr2ishn2alas= 1/10 Suva1rn2a
.; the weight in common use is said to be about 17 grains troy) îMn. îYa1jn5.
.; a cutaneous eruption resembling beans îL.
.; a fool , blockhead îL.
.; N. of a man , úg. {bAhv-Adi}
.; úpl. (with or scil. {akRSTAH}) `` wild beans "" , N. of a R2ishi-gan2s (the children of S3u-rabhi , to whom îRV. ix , 86 , 1-10 is ascribed) îRAnukr. îR. îHariv.
.; ({I}), úf. ˘ below.
.{mASatila}3{mASa--tila4} úm. údu. sesamum and beans îTS.
.{mASataila}3{mASa--taila} ún. an only preparation from beans , îS3a1rn3gS. [814,3]
.{mASapattrika}3{mASa--pattrika} andð úf. Glycine Debilis îVar. îSus3r.
.{mASaparNI}3{mASa--parNI} úf. Glycine Debilis îVar. îSus3r.
.{mASapiSTa}3{mASa--piSTa} ún. ground beans îKa1tyS3r.
.{mASapuSpa}3{mASa--puSpa} ún. the blossom of bñblossom îMBh.
.{mASapeSam}3{mASa--peSam} úind. (with û {piS}) as if beans were ground îMcar.
.{mASaprati}3{mASa--prati} úind. îPat. on îPa1n2. 2-1 , 19.
.{mASamantha}3{mASa--mantha} úm. a beverage mixed with beans îKaus3.
.{mASamaya}3{mASa--maya} úmf({I})n. consisting of bñblossom îHcat.

.{mASamudgamaya}3{mA4Sa--mudga-maya} úmf({I})n. consisting of Phaseolus Radiatus and PhñPhaseolus Mungo ïb.
 .{mASarAzi}3{mA4Sa--rAzi} úm. a heap of blossoms ïMBh.
 .{mASavarNa}3{mA4Sa--varNa} úmfn. coloured like beans ïSus3r.
 .{mASavardhaka}3{mA4Sa--vardhaka} úm. a goldsmith , jeweller ïL.
 .{mASazarAvi}3{mA4Sa--zarAvi} úm. N. of a man ïLa1t2y. (prob. úpatr. fr. {mASa-zarAvin})
 .; cf. úg. {bAhv-Adi}.
 .{mASazas}3{mA4Sa--zas} úind. Ma1sha-wise , MñMa1sha by MñMa1sha ïSiddh.
 .{mASasUpa}3{mA4Sa--sUpa} úm. bñbean-soup ïSus3r.
 .{mASasthalaka}3{mA4Sa--sthalaka} úmfn.
 .{mASasthalI}3{mA4Sa--sthalI} úf. úg. {dhUmA7di} (ïKa1s3.)
 .{mASAJya}3{mASA7jya} ún. a dish of beans dressed or cooked with ghee ïAV.
 .{mASAda}3{mASA7da} úm. ``" bñblossom-eater "" , a tortoise ïL.
 .{mASAZa}3{mASA7za} orð úm. ``" id. "" , a horse ïL.
 .{mASAZin}3{mASA7zin} úm. ``" id. "" , a horse ïL.
 .{mASoNa}3{mASo7Na} orð úmfn. less by a Ma1sha , úg. {giri-nady-Adi}.
 .{mASona}3{mASo7na} úmfn. less by a Ma1sha , úg. {giri-nady-Adi}. _
 .{mASaka}2{mASaka} úm. a bean ïSus3r.
 .; úm. ún. a úpartic. weight of gold &c. (= 7 or 8 Gun5ja1s , úacc. to some about 4 1/2 grains) ïMn. ïVarBr2S. ïSus3r. (cf. {paJca-mø}). _
 .{mASi}2{mASi} úm. patr. fr. {mASa} úg. {bAhv-Adi} (cf. {mASa-zarAvi}). _
 .{mASika}2{mASika} úmf({I})n. - {paJca-mø}. _
 .{mASI}2{mASI} úf. N. of the wife of S3u1ra ïVP. _
 .{mASINa}2{mASINa} úmfn. sown with beans
 .; ún. a bean-field ïHcar. (ïPa1n2. 5-2 , 4). _
 .{mASya}2{mASya} úmfn. fit or suited for beans ïPa1n2. 5-1 , 7
 .; (úifc. , after numerals) amounting to or worth a úpartic. number of Ma1shas ïib. v , 1 , 34 (cf. {dvi-} , {adhyardha-mø})
 .; ún. a field of kidney-beans ïW. _
 .{mAs}1{mA4s}1 ún. = {mAMs} , flesh , meat ïRV. _
 .{mAs}1{mA4s}2 in , (ú3. {mA}
 .; úpl. instr. {mAdbhi4s} ïRV.
 .; úloc. {mAssu} ïPan5cavBr. , {mAsu4} ïTS.) the moon ïRV. (cf. {candra}. and {sUrya-mAs})
 .; a month ïib. &c , &c. [Cf. Gk. \$, \$; Lat. ¶{Ma1na} , ¶{mensis} ; Slav. &&&247046[814 , 3] ¶{me8seci8} ; Lith. ¶{me3nuø} , ¶{menesis} ; Goth. , ¶{me7na} ; Germ. ¶{ma7no} , ¶{ma7ne} , ¶{Mond} ; Angl. Sax. ¶{mo7na} ; Eng. ¶{moon} 1.] _
 .{mAsa}2{mA4sa} úm. (or ún. ïSiddh.) the moon (- {pUrNa-mø})
 .; a month or the 12th part of the Hindu1 year (there are 4 kinds of months , viz. the solar , {saura}
 .; the natural , {sAvana}
 .; the stellar , {nAkSatra} , and the lunar , {cA7ndra}

.; the latter , which is the most usual and consists of 30 Tithis , being itself of two kinds as reckoned from the new or full moon , cf. ïIW. 179
 .; for the names of the months - ïib. 173 , ún. 3) ïRV. &c. &c.
 ({mAsam} , for a month
 .; {mAsam@ekam} , for one month
 .; {mAsena} , in the course of a month
 .; {mAse} , in a mñmonth = after the lapse of a mñmonth)
 .; a symbolical N. for the number ``" twelve "" ïSu1ryas.
 .{mAsakAlika}3{mA4sa--kAlika} úmfn. lasting or available for a month , monthly ïMBh.
 .{mAsacArika}3{mA4sa--cArika} úmfn. practising anything for a mñmonth ïib.
 .{mAsajAta}3{mA4sa--jAta} úmfn. a mñmonth old ïPa1n2. 2-2 , 5 ïSch.
 .{mAsajJa}3{mA4sa--jJa} úm. ``" knowing mñmonths "" , a species of gallinule ïL.
 .{mAsatama}3{mA4sa--4tama} úmf({I})n. forming or completing a mñmonth ïPa1n2. 5-2 , 57.
 .{mAsatAlA}3{mA4sa--tAlA} úf. úpl. (prob.) those parts of a calf skin from which the parchment stretched at the end of drums is made ïMBh.
 .{mAsatulya}3{mA4sa--tulya} úmfn. equal to a mñmonth or to a number of mñmonths ïMW.
 .{mAsatraya}3{mA4sa--traya} ún. three mñmonths
 .; {øya7vadhI} úind. for the space of three mñmonths ïKatha1s.
 .{mAsadarpaNa}3{mA4sa--darpaNa} úm. N. of úwk.
 .{mAsadeya}3{mA4sa--deya} úmfn. to be paid in a mñmonth (as a debt) ïPa1n2. 2-1 , 43 ïSch.
 .{mAsadvaya}3{mA4sa--dvaya} ún. two mñmonths
 .; {øyo7dbhava} úm. a species of rice ripening within two mñmonths ïL.
 .{mAsadhA}3{mA4sa--dhA} úind. by the mñmonth , monthly ïAitBr.
 .{mAsanAman}3{mA4sa--nAman} ún. the name of a mñmonth ïMa1nS3r.
 .{mAsanirNaya}3{mA4sa--nirNaya} úm. N. of úwk.
 .{mAsapAka}3{mA4sa--pAka} úmfn. maturing or producing results in a mñmonth ïVarBr2S.
 .{mAsapUrvva}3{mA4sa--pUrvva} úmfn. earlier by a mñmonth ïPa1n2. 1-1 , 30 , Sch ,
 .{mAsapramita}3{mA4sa--pramita} úmfn. measured by mñmonths , occurring once in a mñmonth (as new moon) ïVarBr2S. (cf. ïPa1n2. 2-1 , 28 ïSch.)
 .{mAsapraveza}3{mA4sa--praveza} úm. the beginning of a month
 .; {-sAriNI} úf. {øza7nayana} ún. N. of úwks.
 .{mAsaphala}3{mA4sa--phala} úmf({A})n. having results in , a mñmonth ïVarBr2S.
 .{mAsabhAj}3{mA4sa--bhAj} úmfn. partaking of a mñmonth ïS3Br.
 .{mAsabhAvAdhyAya}3{mA4sa--bhAvA7dhyAya} úm. N. of úwk.
 .{mAsabhukti}3{mA4sa--bhukti} úf. the (sun's) monthly course ïBhP.
 .{mAsamAna}3{mA4sa--mAna} úm. a year ïL.

.{mAsamImAMsA}3{mA4sa--mImAMsA} úf. N. of úwk.
 .{mAsalokA}3{mA4sa--lokA} ({mAsa4}), úf. N. of úpartic. bricks îS3Br.
 .{mAsavartikA}3{mA4sa--vartikA} úf. a species of wagtail (= {sarSapI})
 îL.
 .{mAsazas}3{mA4sa--za4s} úind. mñmonth by mñmonth , for mñmonths îBr.
 îKa1tyS3r. îMBh.
 .{mAsazivarAtrivratalkalpa}3{mA4sa--ziva-rAtri-vrata-kalpa} úm.
 .{mAsazivarAtryudyApana}3{mA4sa--ziva-rAtry-udyApana} ún. N. of úwks.
 .{mAsasaMcaiyika}3{mA4sa--saMcaiyika} úmf. having provisions for a
 mñmonth îMn. vi , 18.
 .{mAsastoma}3{mA4sa--stoma} úm. N. of an Eka7ha îS3a1n3khS3r.
 .{mAsAgnihotravAda}3{mAsA7gnihotravAda} úm. N. of úwk.
 .{mAsAdi}3{mAsA7di} (úibc.) the beginning of a mñmonth
 .; {-nirNaya} úm. {-bhAva-phala} ún. N. of úwks.
 .{mAsAdhipa}3{mAsA7dhipa} úm. the regent or planet presiding over a
 month îSu1ryas.
 .{mAsAdhipati}3{mAsA7dhipati} úm. úid. ({øtya} ún.) îVarBr2S.
 [815,1]
 .{mAsAnumAsika}3{mAsA7numAsika} úmf. performed or occurring every
 mñmonth , monthly îMn. iii , 122 ,
 .{mAsAnta}3{mAsA7nta} úm. the end of a month , day of new moon îLa1t2y.
 .{mAsApavarga}3{mAsA7pavarga} úmf. lasting a mñmonth at the most ,
 îS3rS. ({-tA} úf. {-tva} ún. îKa1tyS3r. îSch.)
 .{mAsAvadhika}3{mAsA7vadhika} úmf. happening in the period of a month
 at the latest îDas3.
 .{mAsAhAra}3{mAsA7hAra} úmf. taking food only once a mñmonth îR.
 .{mAsazvaraphala}3{mAsE7zvara-phala} ún. N. of úwk.
 .{mAsopavAsa}3{mAsO7pavAsa} orð úm. fasting for a mñmonth îAgP.
 .{mAsopavAsaka}3{mAsO7pavAósaka} úm. fasting for a mñmonth îAgP.
 .{mAsopavAsin}3{mAsO7pavAsin} úmf. one who fasts for a mñmonth îMBh.
 .; ({inI}) , úf. a lascivious woman , procuress îL. _
 .{mAsaka}2{mAsaka} úm. a month îSu1ryas. îS3atr. _
 .{mAsala}2{mAsala} úm. a year îL. _
 .{mAsika}2{mAsika} úmf({I})n. relating to or connected with a month
 (see , {mAgha-mø})
 .; monthly (ú.e. `` happening every month "" , or `` lasting for a
 mñmonth or `` performed within a mñmonth "" &c.) îMn. îMBh. &c.
 .; payable in a month (as a debt) îPa1n2. 4-3 , 47 îSch.
 .; engaged for a mñmonth (as a teacher) îib. v , 1 , 80 îSch.
 .; dedicated to a úpartic. month (as an oblation) îib. iv , 2 , 34 îSch.
 .; ún. (with or scil. {zraddha}) a úpartic. S3ra1ddha or oblation to
 deceased ancestors performed every new moon îMn. v , 140 &c.
 .{mAsikazrAddha}3{mAsika--zrAddha} ún. = prec. ún.
 .; {nirNaya} úm. {paddhati} úf. {-prAyoga} úm. N. of úwks.
 .{mAsikAnna}3{mAsika7nna} ún. food offered monthly to deceased
 progenitors îMn. xi , 157.

.{mAsikArthavat}3{mAsika7rtha-vat} úmf. happening or being done every
 month îVishn2. _
 .{mAsizrAddha}2{mAsi-zrAddha} ún. (fr. úloc. of 2. {mAs+zø}) a
 S3ra1ddha or oblation to deceased ancestors performed every month
 îA1pGr2. _
 .{mAsIkR}2{mAsI-ûkR} úP. {-karoti} , to turn into months îSu1ryas. _
 .{mAsIna}2{mAsIna} úmf. monthly. îGobh.
 .; one month old îPa1n2. 5-1 , 81. _
 .{mAsya}2{mAsya} úmf. a month old îPa1n2. 5-æz , 81 (cf. {dvi-} ,
 {paJca-mø} &c.) _
 .{mAsana}1{mAsana} ún. the seed of Vernonia Anthelminthica îL. _
 .{mAsara}1{mA4sara} ún. a úpartic. beverage (a mixture of yeast , grapes
 , &c. with the water in which rice and millet have been boiled)
 îKa1tyS3r. îMahi1dh. on îVS. xix , 1 (úaccord. to îSa1y. on îTBr. `` m.
 the meal of slightly parched barley mixed with sour milk or buttermilk
 ""
 .; úaccord. to îL. `` m. rice-gruel ""). _
 .{mAsurakarNa}1{mAsurakarNa} úm. úpatr. fr. {masurakarNa} úg.
 {sivA7a4i}. _
 .{mAsurI}1{mAsurI} úf. a beard îL. _
 .{mAsUra}1{mAsUra} úmf({I})n. (fr. {masUra}) lentilshaped îSus3r.
 .; made of lentils îBhpr. _
 .{mAh}1{mAh} úcl. 1. úP. úA1. {mAhati} , {øte} , ÷to measure , mete
 îDha1tup. xxi , 29. _
 .{mAhakasthali}1{mAhaka-sthali} úf. N. of a place , úg. {dhUmA7di}. _
 .{mAhakasthalaka}2{mAhakasthalaka} úmf. (fr. prec.) îib. _
 .{mAhaki}1{mAhaki} úm. (úpatr. fr. {mahaka}) N. of a teacher îPravar. _
 .{mAhakIprastha}1{mAhakI-prastha} úmf({I})n. îKa1s3. on îPa1n2. 4-2 ,
 110 (úv.l. {mAhikI-prastha}). _
 .{mAhata}1{mAhata} úmf. (fr. {mahat}) , úg. {utsA7di}
 .; ún. greatness , úg. {pRthv-Adi}. _
 .{mAhana}1{mAhana} úm. a {brahman} îL. _
 .{mAhanIya}1{mAhanIya} úw.r. for {mahanIya}. _
 .{mAhA}1{mAhA} úf. a cow îL. (cf. {mahA} , {mahI} , {mAheyI}). _
 .{mAhA}1{mAhA}2 Vr2iddhi form of {mahA} , in úcomp.
 .{mAhAkula}3{mAhA--kula} andð úmf. (fr. {mahA-kula}) nobly born , iv ,
 1 , 114.
 .{mAhAkullIna}3{mAhA--kullIna} úmf. (fr. {mahA-kula}) nobly born , iv ,
 1 , 114.
 .{mAhAcamasya}3{mAhA--camasya} úm. úpatr. fr. {mahA-camasa} îTUp.
 .{mAhAcitti}3{mAhA--citti} úmf. (fr. {mahA-jana}) , úg.
 {sutaMgamA7di}.
 .{mAhAjanika}3{mAhA--janika} andð úmf. (fr. {mahA-jana}) fit for great
 persons or for merchants îPa1n2. 5-æz , 9 îVa1rtt. 6 îPat.
 .{mAhAjanIna}3{mAhA--janIna} úmf. (fr. {mahA-jana}) fit for great
 persons or for merchants îPa1n2. 5-æz , 9 îVa1rtt. 6 îPat.

.; úg. {pratijanA7di}.

.{mAhAtimika}3{mAhA--øtimika} úmf. (fr. {mahA7tman}) belonging to an exalted person , majestic , glorious îMn. v , 94.

.{mAhAtmya}3{mAhA--øtmya} ún. (fr. {mahA7tman}) magnanimity , highmindedness îMBh. îKa1v. &c.

.; exalted state or position , majesty , dignity îib.

.; the peculiar efficacy or virtue of any divinity or sacred shrine &c.

îW. (cf. îRTL. 433)

.; a work giving an account of the merits of any holy place or object îW. (cf. {devI-mø} &c.)

.{mAhAnada}3{mAhA--nada} úmf({I})n. (fr. , {mahA-nada}) relating to a great river , úg. {utsA7di}.

.{mAhAnasa}3{mAhA--ønasa} úmf({I})n. (fr. , {mahA7nasa}) relating to a large carriage or to a kitchen îib. [815,2]

.{mAhAnAmana}3{mAhA--nAmana} úmf({I})n. relating to the Mahal-naImni verses îAitBr.

.{mAhAnAmika}3{mAhA--nAmika} orð úmf. úid.

.{mAhAnAmnika}3{mAhA--nAmnika} úmf. úid.

.; úm. a Brahmīn versed in the MñMa1ha1 verses îPa1n2. 5-1 , 94

îVa1rtt. 1 and 2 îPat.

.{mAhAputri}3{mAhA--putri} úmf. (fr. {mahA-putra}) , úg. {sutaMgamA7di}.

.{mAhAprANa}3{mAhA--prA7Na} úmf. (fr. {mahA-prø}) , úg. {utsA7di}.

.{mAhAbhAgya}3{mAhA--bhAgya} ún. = {mahA-bhø} îNir. vii , 4 &c.

.{mAhArajana}3{mAhA--rajana4} úmf({I})n. (fr. {mahA-rø}) dyed with saffron îS3Br.

.{mAhArAjika}3{mAhA--rAjika} úmf({I})n. (fr. {mahA-rAja}) attached or devoted to the reigning prince îPa1n2. 4-2 , 35.

.{mAhArAjya}3{mAhA--rAjya} ún. (fr. úid.) the rank of a reigning prince or sovereign îAitBr.

.{mAhArASTra}3{mAhA--rASTra} úmf({I})n. (fr. {mahA-rø}) belonging to the Mara1t2has

.; ({I}). úf. (with or scil. {bhASA}) the MñMara1t2has language (Mara1t2hi) îCa1n2. îMr2icch. , Introd.

.{mAhAvArttika}3{mAhA--vArttika} úmf({I})n. (fr. {mahA-vø}) familiar with (Ka1tya1yana's) Varttikas îPa1n2. 4-2 , 65 îVa1rtt.

.{mAhAvratI}3{mAhA--vratI} úf. (fr. {mahA-vrata}) the doctrine of the Pa1s3upatas îPrab.

.; {øtika} úmf. adhering to it

.; úm. a Pa1s3upata (úv.l. for {mahA-vratika})

.; {øtIya} úw.r. for {mahA-vratIya}.

.{mAhendra}3{mAhendra4} úmf({I})n. (fr. {mahendra}) relating or belonging to great Indra îVS. &c. &c. ({ødram@dhanus} ún. the rainbow

.; {ødram@ambhas} ún. rain-water)

.; eastern , running or flowing eastward îVarBr2S. îRa1jat.

.; úm. (with , or scil. {graha} , ^ q.v.) a úpartic. ladleful îS3Br.

îKa1tyS3r.

.; = {zubha-daNDa-vizeSa} îL.

.; (in astron.) N. of the 7th Muhu1rta

.; (with Jainas) N. of a Kalpa (^ q.v.). îDharmas3.

.; úpatr. îPravar.

.; úpl. N. of a dynasty. îVP.

.; ({I}) , úf. (with or scil. {diz} or {AzA}) the east îMBh.

îVarBr2S. îRa1jat.

.; the Consort or Energy of Indra (one of the seven divine Ma1tr2is and one of the Ma1tr2is of Skanda) îMBh.

.; a úpartic. Isht2i îA1s3vS3r.

.; a large banana îL.

.; a cow îL. (cf. {mAheyI})

.; úpl. (scil. {Rcas}) N. of úpartic. verses in praise of Indra îVarBr2S.

.; ún. the asterism Jyeshth2ha îVarYogay.

.; {-ja} úm. úpl. (with Jainas) N. of a class of gods

.; {-vANI} úf. N. of a river îMBh.

.{mAheza}3{mAheza} úm. (fr. {mahe7za}) one of the Ma1navau9ghas (^ q.v.) îCat.

.; ({I}) , úf. N. of Durga1 îPur.

.{mAhezvara}3{mAhezvara} úmf({I})n. (fr. {mahe7zvara}) relating or belonging to the great Iord S3iva îMBh. îHariv. îPur.

.; úm. a worshipper of S3iva îHariv. îKatha1s. îHcar.

.; ({I}) , úf. ^ below

.; {-tantra} ún. N. of a Tantra

.; {-tA} úf. the worship of S3iva , S3ivaism îRa1jat.

.; {-pada} ún. {-pura} ún. N. of two Ti1rthas îMBh.

.; {øro7papurANA} ún. N. of an Upapura1n2a.

.{mAhezvarI}3{mAhezvarI} úf. the Consort or Energy of S3iva (one of the seven divine Ma1tr2is , also = Durga1) îMBh. (cf. îW. 522)

.; N. of a river îS3atr.

.; a species of climbing plant îL.

.; {-tantra} ún. N. of a Tantra. _

.{mAhika}1{mAhika} úm. úpl. N. of a people îMBh. îVP. (úv.l. {mAhitha}). _

.{mAhikIprastha}2{mAhikI-prastha} ^ {mAhakI-prø}. _

.{mAhitthi}1{mAhitthi} úm. úpatr. of a teacher îS3Br. _

.{mAhitya}1{mAhitya} úm. úpatr. fr. {mahita} úg. {gargA7di}. _

.{mAhita}2{mAhita} úmf. (fr. prec.) , úg. {kaNvA7di}. _

.{mAhitra}1{mAhitra} ún. (scil. {sU7kta}) N. of the hymn îRV. x , 185 (beginning with the words {mahi@tRRNAM}) îMn. xi , 249. _

.{mAhina}1{mA4hina} úmf({A})n. (ú1. {mah}) glad. some , blithe , causing or feeling joy (others `` great , powerful ") îRV.

.; ún. dominion îL. _

.{mAhinAvat}2{mA4hinA-vat} úmf. exhilarated , excited (others `` great

, mighty ") îRV. _
 .{mAhira}1{mAhira} úm. N. of Indra îL. (úv.l. {mihira}). _
 .{mAhisa}1{mAhisa} úmf({I})n. (fr. {mahiSa} , {øSI}) coming from or
 belonging to a buffalo or buffalo-cow îR. îMa1rkP.
 .; úm. N. of a district
 .; úpl. of a people îVarBr2S.
 .; ún. the female apartments îL.
 .; {-sthalI} úf. N. of a place , úg. {dhUmA7di} ({ølaka} úmf. ïb.)
 .; {øSA7DDaka} (?) , úm. son of a Mahishya and a Karan2i1 îL.
 {øSA7DDaka} , (?) úm. son of a Ma1hishya and a Karan2i1 îL.
 .{mAhisa}3{mAhisaka} úm. a buffalo keeper îL.
 .; úpl. N. of a people îMBh. îPur.
 .{Sika}3{Sika} úm. prec. úsg. îVP.
 .; the paramour of an unchaste woman (others `` one who lives by the
 prostitution of his wife ") îL.
 .; ({A} , or {I}) , úf. N. of a river îR. ,
 .{Seya}3{óSeya} úm. a son of the first wife of a king , ApS3r.
 .; N. of a grammarian and îSch. on îTS. îCat.
 .{Sya}3{óSya} úm. a úpartic. mixed caste (the son of a Kshtriya and a
 Vais3ya1 mother whose business is attendance on cattle) îYa1jn5. îGaut.
 _
 .{mAhisma}1{mAhisma} úm. úpl. (cf. next) N. of a people îVP. _
 .{mAhismatI}2{mAhismatI} úf. N. of a city (founded by Mahishmat or
 Mucukunda) îMBh. îKa1v. &c. _
 .{mAhismateyaka}2{mAhismateyaka} úmf. (fr. prec.) , úg.
 {kattri-A7di}. _
 .{mAhina}1{mAhina} úm. (?) úpatr. (others úmf. = {mAhina}) îRV. x , 60
 , 1. [815,3] _
 .{mAhIyatva}1{mAhIyatva} úmf. beginning with the word {mahIya-tva}
 (úg. {vimuktA7di} îKa1s3. {mAhIyala}). _
 .{mAhunDaka}1{mAhunDaka} úm. (with {bhaTTa}) N. of a poet îCat. _
 .{mAhuradatta}1{mAhura-datta} N. of a place ïb. _
 .{mAhula}1{mAhula} úm. úpatr. îPravar. _
 .{mAhendra}1{mAhendra} ^ col. 2. _
 .{mAheya}1{mAheya} úmf({I})n. (fr. {mahI}) made of earth , earthen
 îMBh.
 .; úm. metron. of the planet Mars îVarBr2S.
 .; coral îL.
 .; úpl. N. of a people îMBh.
 .; ({I}) , úf. a cow îL. _
 .{mAhela}1{mAhela} úm. úpatr. îPravar. _
 .{mAheza}1{mAheza} {øzvara} , ^ col. 2. _
 .{mi}1{mi}1 (cf. ú3. {mA} and {mI}) , c , l. 5. úP.úA1. (îDha1tup.
 xxvii , 4) {mino4ti} , {minute} (úpf. úP. {mimAya} , {mimyu4H} îRV.
 , {mamau} , Gr ,
 .; úA1. {mimye} úGr. úaor. {amAsIt} , {østa} ïb.

.; úPrec. {mIyAt} , {mArIrhta} ïb.
 .; úfut. {mAtA} , {mAsyati} , {øte} ïb.
 .; p. {meSyat} [?] îAitBr.
 .; úind , p. {-mitya} ïb. , {-mAya} úGr. , ÷to fix or fasten in the
 earth , set up , found , build , construct îRV. îAV. îS3Br. îS3rS.
 .; ÷to mete out , measure îVarBr2S.
 .; ÷to judge , observe , perceive , know îMa1n2d2Up. îMBh.
 .; ÷to cast , throw , scatter îDha1tup.: úPass. {mIya4te} (úaor.
 {amAyi} úGr.) , to be fixed &c. îAV. , : Caus. {mApayati} (úaor.
 {amImapat}) , úGr.: úDesid. {mitsati} , {øte} ïb.: Intens.
 {memIyate} , {memayIte} , {memeti} ïb. _
 .{mit}2{mi4t} úf. anything set up or erected , a post , pillar îRV. (cf.
 {garta-} . , {upa-} , {prati-mø}). _
 .{mita}2{mita4}1 úmf. (for 2. ^ below) fixed , set up , founded ,
 established îRV. îAV. îSa1n3khS3r.
 .; firm , strong (^ úcomp.)
 .; cast , thrown , scattered îW.
 .{mitajJu}3{mita4--jJu} ({mita4}) , úmf. having strong or firm knees
 îRV.
 .{mitadru}3{mita4--dru} ({mita4}) , úmf. strong-legged , running well
 ïb.
 .; úm. (perhaps fr. 2. {mita} , `` having a measured course ") the sea
 , ocean îL.
 .{mitamedha}3{mita4--medha} ({mita4-}) , úmf. having firmly
 established power îRV. _
 .{miti}2{miti4}1 úf. (for 2. ^ p. 816 , col. 1) fixing , erecting ,
 establishing îRV. _
 .{mi}1{mi}2 ^ {mI}. _
 .{mikS}1{mikS}1 or {mimikS} (prob. úDesid. from a lost ú {miz} ,
 contained in {mizra} and {mizla}
 .; but referred by others to ú {mih} , ^ q.v.
 .; only pr. {mi4mikSati} úpf. {mimikSa4tuH} , {øSe4} , {øSire} , and
 úImpv. {mimikSva4}
 .; cf. {sam-úmikS}) , ÷to mix (A. intrans.) , mingle with (úinstr.) ,
 prepare (an oblation of Soma &c.) îRV. îVS. îBr.: Caus. {merkSayati}
 , ÷to stir up , mix , mingle îS3Br. _
 .{mimikSa}2{mimikSa}
 .{mimikSu}3{mimikSu} ^ ús.v. _
 .{mikS}1{mikS}2 ^ {myakS}. _
 .{migh=mih}1{migh=úmih} (only in {ni-me4ghamAna} and {megha4} , ^ q.v.)
 _
 .{micilA}1{micilA} úf. N. of a river îVP. (v. l. for {nizcitA}). _
 .{miccaka}1{miccaka} or {micchaka} úm. N. of the sixth patriarchal sage
 îBuddh. _
 .{mich}1{mich} úcl. 6. úP. {micchati} , ÷to hurt , pain , annoy
 îDha1tup. xxviii , 16. _

.{miJj}1{miJj} úcl. 10. úP. {miJjayati} , ÷to speak or to shine
 îDha1tup. xxxiii , 83. _
 .{miJjikAmiJjika}1{miJjikA-miJjika} ún. úsg. N. of two beings sprung from
 the seed of Rudra îMBh. _
 .{miNmiNa}1{miNmiNa} úmf. (úonomat.) speaking indistinctly through the
 nose ({-tva} ún.) îSus3r. (úv.l. {minmina}). _
 .{mit}1{mit} - under û1. {mi}. _
 .{mita}1{mita}2 úmf. (û3. {mA}
 .; for 1. {mita} - û1. {mi}) measured , meted out , measured or
 limited by , úi.e. equal to (úinstr. or úcomp.) îSu1ryas. îVarBr2S.
 îBhP.
 .; containing a úpartic. measure , úi.e. measuring , consisting of
 (úacc.) îRPra1t.
 .; Bhart2r. (úv.l.)
 .; measured , moderate , scanty , frugal , little , short , brief.
 îInscr. îMn. îKa1v. &c.
 .; measured úi.e. investigated , known (see. {loka})
 .; úm. N. of a divine being (associated with Sammita) îYa1jn5.
 .; of a R2ishi in the third Manv-antara îVP.
 .{mitaMgama}3{mita--M-gama} úmf({A})n. taking measured steps îPa1n2.
 3-2 , 38 îVa1rtt. 1 îPat.
 .; úm. and ({A}) , úf. an elephant îW. [816,1]
 .{mitadakSiNa}3{mita--dakSiNa} úmf({A})n. that for which a úpartic. fee
 is fixed îTa1n2d2Br.
 .{mitadhvaja}3{mita--dhvaja} úm. N. of a prince îBhP.
 .{mitaprakAzika}3{mita--prakAzika} úf. N. of úwk.
 .{mitabhASitR}3{mita--bhASitR} úmf. speaking measuredly or little îMBh.
 .{mitabhASin}3{mita--bhASin} úmf. úid. ({øSi-tva} ún.) îRagh.
 îSin6ha7s. , ({iNI}) , úf. N. of various commentaries.
 .{mitabhukta}3{mita--bhukta} (îMBh.) ,
 .{mitabhuj}3{mita--bhuj} (îMn. îYa1jn5.) , úmf. eating sparingly ,
 moderate in diet.
 .{mitamati}3{mita--mati} úmf. narrow-minded îRa1jat.
 .{mitampaca}3{mita--m-paca} úmf({A})n. cooking a measured portion of
 food îPa1n2. 3-2 , 34
 .; small-sized (said of a cooking utensil) îDas3.
 .; sparing , stingy , a miser îHit.
 .{mitarAvin}3{mita--rAvin} úmf. roaring moderately (used to explain
 {marut}) îNir. xi , 13.
 .{mitarocin}3{mita--rocin} úmf. shining moderately (used to explain
 {marut}) îib.
 .{mitavAc}3{mita--vAc} úmf. = {-bhASin} îW.
 .{mitavyayin}3{mita--vyayin} úmf. spending little , frugal , economical
 îMW.
 .{mitazAyin}3{mita--zAyin} úmf. sleeping little or sparingly îMa1rkP.
 .{mitAkSara}3{mitA7kSara} úmf. having measured syllables , metrical

îNir. îRPra1t.
 .; short and comprehensive (as a speech) îKum.
 .; ({A}) , úf. N. of various concise commentaries , (esp.) of a
 celebrated îComm. by Vijn5a1ne7s3vara on Ya1jn5avalkya's Dharmas3a1stra
 (îIW. 303 &c.)
 .; {øA-kAra} úm. " author of the MñManv-antara " , N. of
 Vijn5a1ne7s3vara
 .; {-vyAkhyAna} ún. {-sAra} úm. {-siddhA7nta-saMgraha} úm. N. of úwks.
 connected with the MñManv-antara.
 .{mitAGka}3{mitA7Gka} úm. or ún. (?) N. of úwk. (containing rules for
 compiling almanacs)
 .; {-karaNa} ún. N. of úwk.
 .{mitArtha}3{mitA7rtha} úm. a well-weighed matter ({-bhASin} úmf.
 speaking deliberately) îSa1h.
 .; úmf. (also {-ka}) of measured meaning , speaking with caution (said
 of a úpartic. class of envoys) îKa1m. îSa1h.
 .{mitAzana}3{mitA7zana} úmf. = {mita-bhukta} îYa1jn5.
 .{mitAhAra}3{mitA7hAra} úmf. úid. îMBh.
 .; úm. moderate food , scanty diet DaS3.
 .{mitokti}3{mito7kti} úf. moderate speech îCat. _
 .{miti}2{miti}2 úf. (for 1. - p. 815 , col. 3) measuring , measure ,
 weight. îVarBr2S. îS3a1rn3gS.
 .; accurate knowledge , evidence îMa1n2d2Up. _
 .{mitya}2{mitya} ún. what is to be measured or fixed , (prob.) price
 îRa1jat. _
 .{mitra}1{mitra4}1 úm. (orig. {mit-tra} , fr. û {mith} or {mid}
 .; cf. {medin}) a friend , companion , associate îRV. îAV. (in later
 language mostly ún.)
 .; N. of an A1ditya (generally invoked together with Varun2a , cf.
 {mitrA-vø} , and often associated with Aryaman , -q.v.
 .; Mitra is extolled alone in îRV. iii , 59 , and there described as
 calling men to activity , sustaining earth and sky and beholding all
 creatures with unwinking eye
 .; in later times he is considered as the deity of the constellation
 Anura1dha1 , and father of Utsarga) îRV. &c. &c.
 .; the sun îKa1v. &c. (cf. úcomp.)
 .; N. of a Marut îHariv.
 .; of a son of Vasisht2ha and various other men îPur.
 .; of the third Muhu1rta îL.
 .; údu. = {mitra4-varuNa} îRV.
 .; ({A}) , úf. N. of an Apsaras îMBh. (úB. {citrA})
 .; of the mother of Maitreya and Maitreyi1 îS3am2k. on îChUp. îBhP.
 .; of the mother of S3atru-ghna (= {su-mitrA}) îL. (îW. {I})
 .; ún. friendship îRV.
 .; a friend , companion (cf. úm. above) îTS. &c. , &c.
 .; (with {aurasa}) a friend connected by blood-relationship îHit.

.; an ally (a prince whose territory adjoins that of an immediate neighbour who is called {ari} , enemy. îMn. vii , 158 &c. , in this meaning also applied to planets îVarBr2S.)
.; a companion to = resemblance of (úgen.
.; úifc. = resembling , like) îBa1lar. îVcar.
.; N. of the god Mitra (enumerated among the 10 fires) îMBh.
.; a úpartic. mode of fighting îHariv. (v. l. for {bhinna}).
.{mitrakaraNa}3{mitra4--karaNa} the making of friends , mñmaking one's self frñfriends îPa1n2. 1-3 , 25 îVa1rtt. 1 îPat.
.{mitrakarman}3{mitra4--karman} ún. a friendly office , friendship ({øma-ûkR} , to join in friendship with [instr.]) îGaut. îKa1m.
.{mitrakAma}3{mitra4--kAma} úmf. desirous of friends îMa1rkP.
.{mitrakArya}3{mitra4--kArya} ún. the business of a frñfriends , a friendly office îMBh. îR.
.{mitrakRt}3{mitra4--kRt} úm. frñfriends-maker "" , N. of a son of the 12th Manu îHariv.
.{mitrakRti}3{mitra4--kRti} úf. a kind or friendly office îAitBr. iii , 4 (îSa1y.
.; but {mitra@kRyeva} , instead of being understood as {øtyeva} , could also be resolved into the words {øtya} úind ``" making a friend "" , and {iva}).
.{mitrakRtya}3{mitra4--kRtya} ún. = {-kArya} `q.v. , Bagh. îPan5cat.
.{mitrakaustubha}3{mitra4--kaustubha} úm. N. of a man îCat.
.{mitrakru}3{mitra4--kru4} orð úm. or úf. (prob.) N. of an evil being îRV. x , 89 , 14.
.{mitrakrU}3{mitra4--krU} úm. or úf. (prob.) N. of an evil being îRV. x , 89 , 14.
.{mitragupta}3{mitra4--gupta} ({mitra4-}) , úmf. protected by Mitra îS3Br.
.; úm. N. of a man îDas3.
.{mitragupti}3{mitra4--gupti} úf. protection of friends îMW.
.{mitraghna}3{mitra4--ghna} úmf. ``" frñfriends-killing "" , treacherous îMW.
.; úm. N. of a Ra1kshasa îL.
.; of a son of Divo-da1sa îVP.
.; ({A}) , úf. N. of a river îHariv. (v.L {citra-ghnI}).
.{mitrajit}3{mitra4--jit} úm. N. of a son of Su-varn2a îVP. (v. l. {a-mø}).
.{mitrajJa}3{mitra4--jJa} úm. N. of a demon (said to steal oblations) îMBh.
.{mitratA}3{mitra4--tA} úf. friendship ({øtam@samprA7ptaH} , one whd has become a friend) îMBh. îPan5cat. &c.
.; equalness , likeness with (comp) îVcar.
.{mitratUrya}3{mitra4--tU4rya} ún. victory of friends îAV.
.{mitratva}3{mitra4--tva} ún. friendship îTS. îPan5cat. &c.
.{mitradeva}3{mitra4--deva} úm. N. of one of the sons of the 12th Manu

îHariv. [816,2]
.; of another man îMBh.
.{mitradruh}3{mitra4--dru4h} úmf. (únom. {mitra4Ídruh}) seeking to injure a friend , the betrayer of a frñfriend , a false or treacherous frñfriend îMaitrS. îTBr. îMn. &c. [Cf. Zd. ¶{mithradruj}]
.{mitradroha}3{mitra4--droha} úm. injury or betrayal of a frñfriend îMBh. îR. &c. ({-droheNa} úw.r. for {-drohiNA}) îKatha1s.)
.{mitradrohin}3{mitra4--drohin} úmf. = {-dru4h} îMBh. îPan5cat. &c.
.{mitradviS}3{mitra4--dviS} îPa1n2. îSch.) orð (îMBh.) , úmf. hating or injuring a friend
.{mitradveSin}3{mitra4--dveSin} (îMBh.) , úmf. hating or injuring a friend
.; úm. a treacherous frñfriend îW.
.{mitradharman}3{mitra4--dharman} úm. N. of a demon (said to steal oblations) îMBh.
.{mitradhA}3{mitra4--dhA4} úind. in a friendly manner îVS. îAV.
.{mitradhita}3{mitra4--dhita} ({mitra4-}) , ún. (îRV.) orð ({mitra4-}) , úf. (îb.) þorð ({mitra4-}) , úf. (îb.) þorð ún. (îVS. îS3Br.) a covenant or contract of friendship.
.{mitradhiti}3{mitra4--dhiti} ({mitra4-}) , úf. (îb.) orð ún. (îVS. îS3Br.) a covenant or contract of friendship.
.{mitradheya}3{mitra4--dhe4ya} ún. (îVS. îS3Br.) a covenant or contract of friendship.
.{mitranandana}3{mitra4--nandana} úmf. gladdening one's friends îMBh.
.{mitrapati}3{mitra4--pati} úm. lord of friends or of friendship îRV.
.{mitrapathAdikuNDamAhAtmya}3{mitra4--pathA7di-kuNDa-mAhAtmya} ún. N. of úwk.
.{mitrapada}3{mitra4--pada} ún. ``" Mitra's place "" , N. of a locality îL.
.{mitrapatikSA}3{mitra4--prati4kSA} úf. regard for a friend îMBh.
.{mitrabandhuhIna}3{mitra4--bandhu-hIna} úmf. destitute of frñfriend or relations îb. ,
.{mitrabAhu}3{mitra4--bAhu} úm. N. of one of the sons of the 12th Manu îHariv. (úv.l. {-vAha})
.; of a son of Kr2ishn2a îib.
.{mitrabha}3{mitra4--bha} ún. a friendly constellation îVar.
.; Mitra's Nakshatra úi.e. Anura1dha1 îVar. îS3atr.
.{mitrabhAnu}3{mitra4--bhAnu} úm. N. of a king îMBh.
.{mitrabhAva}3{mitra4--bhAva} úm. a state of friendship , friendly disposition îMBh. îHariv. &c.
.{mitrabhu}3{mitra4--bhU} úm. N. of a man îL.
.{mitrabhRt}3{mitra4--bhRt} úmf. entertaining or supporting a friend îTS.
.{mitrabheda}3{mitra4--bheda} úm. separation of frñfriend , breach of friendship îMBh. îKa1m. &c.
.; N. of the first book of the Pan5ca-tantra.

.{mitramahas}3{mitra4--mahas} ({{mitra4}}), úmfn. (perhaps) having plenty of frñfriend , rich in frñfriend îRV.
 .{mitramitra}3{mitra4--mitra} ún. `` a frñfriend of the frñfriend "" , úi.e. that king who is separated from another kñking by an `` enemy "" (the next neighbour) and the `` friend "" (the neighñneighbour of the precñpreceding) and the `` friend of the enemy "" (the neighñneighbour of the precñpreceding) îKa1m.
 .{mitramizra}3{mitra4--mizra} úm. N. of an author îCat.
 .{mitramukha}3{mitra4--mukha} úmfn. speaking like a frñfriend (but not being really one) îMBh.
 .{mitrayajJa}3{mitra4--yajJa} úm. N. of a man îSam2ska1rak.
 .{mitrayuj}3{mitra4--yu4j} úmfn. one who has made an alliance , leagued îRV.
 .; úm. N. of a man
 .; úpl. N. of his descendants îSam2ska1rak.
 .{mitrayuddha}3{mitra4--yuddha} ún. a contest of frñfriend îL.
 .{mitralabdhi}3{mitra4--labdhi} úf. = next îW.
 .{mitralAbha}3{mitra4--lAbha} úm. acquisition of frñfriend or of friendship îVar.
 .; N. of the first book of the Hito7pades3a. -1.
 .{mitravat}3{mitra4--vat} úmfn. having frñfriends îMBh. îR. îPan5cat.
 .; úm. N. of a demon (said to steal oblations) îMBh.
 .; of a son of the 12th Manu îHariv. îMa1rkP.
 .; of a son of Kr2ishn2a îHariv.
 .; ({{atI}}) , úf. N. of a daughter of Kr2ñKr2shn2a ïib. -2.
 .{mitravat}3{mitra4--vat} úind. like a frñfriend (úacc.) îKa1v.
 .{mitravatsala}3{mitra4--vatsala} úmfn. affectionate towards frñfriends , devoted to frñfriends îMudr.
 .{mitravana}3{mitra4--vana} is. `` Mitra's wood "" , N. of a forest îL.
 .{mitravarana}3{mitra4--varana} ún. choice of frñfriends îVar.
 .{mitravaracas}3{mitra4--varacas} úm. N. of a man îL.
 .{mitravaradha}3{mitra4--vardha} úg. {dhUmA7di} (v. l. {-vardhra} .; cf. {maitravaradhaka}).
 .{mitravaradhana}3{mitra4--va4rdhana} úmfn. prospering frñfriends îAV.
 .; úm. N. of a demon said to steal oblations) îMBh. {-vardhra} , -{-vardha} .
 .{mitravarma}3{mitra4--varma} úm. N. of a man îMBh.
 .{mitravAha}3{mitra4--vAha} úm. N. of a son of the 12th Manu îHariv. (úv.l. {-bA7hu}).
 .{mitravid}3{mitra4--vid} úm. a spy îL. (úw.r.for {mantravid}).
 .{mitravinda}3{mitra4--vinda} úmfn. `` acquiring frñfriends "" , N. of an Agni îMBh.
 .; úm. N. of a son of the 12th Manu îMa1rkP.
 .; of a son of Kr2ishn2a îHariv.
 .; of a preceptor îCat.
 .; ({{A4}}) , úf. N. of an Isht2i îS3Br. îS3rS. îMa1rkP.

.; of a wife of Kr2ishna îHariv. îPur. îPan5car.
 .; of a river in KuSadvi1pa , Bhp.
 .; of úwk.
 .; {øde7STi} úf. ({{øTi-prayoga} úm. {øTi-hautra} ún.) , N. of úwks.
 .{mitraviSaya}3{mitra4--viSaya} úm. friendship îMW.
 .{mitravaira}3{mitra4--vaira} ún. dissension among frñfriends îVar.
 .{mitrazarman}3{mitra4--zarman} úm. N. of various persons , Pa1n5cat îRa1jat.
 .{mitrazis}3{mitra4--zis} (fr. û {zAs} .; cf. {Azis}) , úmfn. îKa1s3. on îPa1n2. 6-4 , 34.
 .{mitrasaptamI}3{mitra4--saptamI} úf. N. of the 7th day in the light half of the month Ma1rgas3i1rsha îBhavP.
 .{mitrasamprApti}3{mitra4--samprA7pti} úf. `` acquisition of friends "" , N. of the 2nd book of the Pan5ca-tantra.
 .{mitrasaha}3{mitra4--saha} úm. `` indulgent towards friends "" , N. of a king (also called Kalma1sha-pa1da) îMBh. R &c. of a Brahman îHariv.
 .{mitrasAha}3{mitra4--sAha} úmfn. tolerant of frñfriends , indulgent towards frñfriends îMBh.
 .{mitrasAhvayA}3{mitra4--sA7hvayA} úf. N. of a divine being ïib.
 .{mitrasUkta}3{mitra4--sU7kta} ún. N. of úwk.
 .{mitrasena}3{mitra4--sena} úm. N. of a Gandharva îVP.
 .; of a son of the 12th Manu îHariv.
 .; of a grandson of Kr2ishn2s ïib.
 .; of a king of the Dravid2a country îCat.
 .; of a Buddhist îBuddh.
 .{mitrasneha}3{mitra4--sneha} úm. affection towards frñfriends , friendship îMudr.
 .{mitrahatyA}3{mitra4--hatyA} úf. the murder of a friend îMW.
 .{mitrahan}3{mitra4--han} orð úmfn. one who kills or murders a frñfriend îMBh. (cf. {-ghna}).
 .{mitrahana}3{mitra4--hana} úmfn. one who kills or murders a frñfriend îMBh. (cf. {-ghna}).
 .{mitrahU}3{mitra4--hU} úmfn. = {mizraMhvayati} îVop.
 .{mitrAkhyA}3{mitrA7khyA} úmfn. named after Mitra îVar.
 .{mitrAcAra}3{mitrA7cAra} úm. treatment of frñfriends , conduct to be observed towards a frñfriends îKatha1s. Mitra7tithi , úm. N. of a man. îRV.
 .{mitrAnugrahaNa}3{mitrA7nugrahaNa} ún. the act of favouring frñfriends or causing them prosperity îMaitrUp.
 .{mitrAbhidroha}3{mitrA7bhidroha} úm. =
 .{mitradroha}3{mitra-droha} îR.
 .{mitrAmitra}3{mitrA7mitra} ún. úsg. friend and foe îMn. xii , 79.
 .{mitrAvaruNa}3{mitrA4--va4ruNa} vi. údu. Mitra and Varun2a îRV. &c. &c. (together they uphold and rule the earth and sky , together they guard the world , together they promote religious rites , avenge sin , and are the lords of truth and light , cf. under l. {mitra4} above [816,3]

.; {øNayor@ayanam} and {øNayor@iSTiH} , N. of úpartic. sacrifices
.; {øNayoH@saMyojanam} , N. of a Sa1man) îRV. îVS. îBr. &c. (sg. ,
úw.r. for {maitrAvaruNa} îHariv.)
.; {-vat} úmf. accompanied by Mitra and Varun2a îRV.
.; {-samIrita} úmf. impelled by MîMitra and VñVarun2a îTBr.
.; {mitrAvaruNIya}3{mitrAvaruNIya} úw.r. for {maitrø} (~ q.v.) îPa1n2. 5-i
, 135 îSch.
.; {mitrAvasu}3{mitrA-vasu} úm. N. of a son of Vis3va1-vasu (king of the
Siddhas) îKatha1s. îNa1g.
.; {mitreru}3{mitre74ru} (or {miztr'-eru}?) , úmf. (úaccord. to îSa1y.)
troubling friends
.; (prob.) one who breaks an alliance , faithless îRV.
.; {mitrezvara}3{mitre7zvara} úm. (with {hara}) N. of a statue of S3iva
erected by Mitra-s3arman îRa1jat.
.; {mitrodaya}3{mitro7daya} úm. sunrise îS3a1rn3gP.
.; a friend's welfare îib.
.; N. of úwk.
.; {mitropasthAna}3{mitro7pasthAna} ún. worship of the sun (part of the
morning Sam2dhya1 service) îRTL. 406. _
.; {mitra}2{mitra}2 úNom. úP. {mitrati} , to act in a friendly manner
îS3atr. _
.; {mitraka}2{mitraka} úm. N. of a man îCat. . _
.; {mitraya}2{mitraya} úNom. úP. {mitrayati} , (prob.) to befriend (cf.
next). _
.; {mitrayu}2{mitrayu} úmf. (fr. prec.) friendly-minded îL.
.; winning or acquiring friends , attractive îW.
.; possessing worldly prudence îUn2. i , 38 îSch.
.; úm. a friend îL.
.; N. of a teacher îPur.
.; of a son of Divo-da1sa îHariv.
.; úpl. (said to be also , pl , fr. {maitreya}) the descendants of
Mitrayu îA1s3vS3r. îPravar. _
.; {mitrAya}2{mitrAya} úNom. úA1. {mitrAyate} , (prob.) to desire or wish
for friend (cf. next). _
.; {mitrAyu}2{mitrAyu4} úmf. (fr. prec.) desiring a friend , seeking
friendship îRV.
.; úm. N. of a preceptor îBhP. , Intro.
.; of a son of Divo-da1sa îPur. (v. l. {mitreyu}). _
.; {mitrin}2{mitri4n} úmf. befriended , united by friendship îRV. îAV. _
.; {mitriya}2{mitri4ya} úmf. friendly , coming from or relating to a
friend îRV. îAV. _
.; {mitrI}2{mitrI} in úcomp. for {mitra}.
.; {mitrIkR}3{mitrI--kR} úP. úA1. {-karoti} , {-kurute} , to make any
one a friend îRAnukr. îKa1m. &c.
.; {mitrIkRta}3{mitrI--kRta} úmf. made a friend , won as a frñfriend
îKatha1s.

.; {mitrIbhU}3{mitrI--ûbhU} úP. {-bhavati} (úind. p. {-bhUya}) , to
become a friend , make friends with (úinstr.) îib. _
.; {mitrIya}2{mitrIya} úNom. úP. {øyati} , to seek to make any one a
friend îRAnukr. îBhat2t2.
.; ÷to think anyone a frñfriend , to treat any one as a frñfriend or
companion , Var Yogay.
.; ÷to be inclined to friendship or to an alliance îHcar. _
.; {mitreyu}2{mitreyu} ~ {mitrAyu4} above. _
.; {mitreru}2{mitreru} ~ under 1. {mitra4} above. _
.; {mitrya}2{mitrya4} úmf. = {mitri4ya} îRV. îS3Br. îKa1tyS3r.
.; (úifc.) belonging to the friends of any one , úg. {vargyA7di}. _
.; {mith}1{mith} úcl. 1. úP. úA1. (cf. îDha1tup. xxi , 7) {me4thati} ,
{øte} (pr. p.f. {mithatI4} îRV. ; úpf. {mimetha} îib. ; úind. p.
{mithitvA} îBhP.) , ÷to unite , pair , couple , meet (as friend or
antagonist) , alternate , engage in altercation
.; (úA1.) ÷to dash together îRV. i , 113 , 3 (úaccord. to îDha1tup. also
`" to understand "' or `"' to kill "'). _
.; {mitha}2{mitha} in úcomp. for {mithah} = {mithas}
.; {mithaspRdhya}3{mitha--spR4dhya} úind. p. (û {spR4dh}) meeting
together as rivals , mutually emulous îRV. i , 166 , 9 (îPadap.
{mithaspri4dhyA}). _
.; {mitha}2{mitha} in úcomp. for {mithaH}
.; {mithakRtya}3{mitha--kRtya4} ún. mutual obligation îMBh.
.; {mithaprasthAna}3{mitha--prasthAna} ún. mutual or common departure
îS3ak.
.; {mithasamaya}3{mitha--samaya} úm. mutual agreement îib. (úv.l.
{-samavA7ya}). _
.; {mithatyA}2{mithatyA4} úind. alternately , emulously îRV. vii , 48 , 3
(úaccord. to îSa1y. and others úinstr. of {mithati4-hiMsA}). _
.; {mithas}2{mitha4s} úind , together , together with (úinstr.) , mutually
, reciprocally , alternately , to or from or with each other îRV. &c ,
&c.
.; privately , in secret îMn. îKa1lid. îDas3.
.; by contest or dispute îBhP.
.; {mithastur}3{mitha4s--tu4r} úmf. following one another , alternating
(as day and night) îRV. _
.; {mithita}2{mithita} úm. N. of a man îSam2ska1rak. _
.; {mithu}2{mi4thu} úind. (cf. {mithU}) alternately , pervertedly ,
falsely , wrongly îRV. (îPadap. and îPra1t.) îTBr. îKa1t2h. _
.; {mithuna}2{mithuna4} úmf({A})n. paired , forming a pair
.; úm. a pair (male and female
.; but also `"' any couple or pair "' îRV. &c. &c. , usually údu. , in
later language mostly ún.
.; úifc. úf. {A})
.; ún. pairing , copulation îTS. &c. &c.
.; a pair or couple (= m.

.; but also `twins") îMBh.
.; (also m.) the sign of the zodiac Gemini or the third arc of 30 degrees in a circle îSu1ryas. îVar. îPur.
.; the other part , complement or companion of anything îMBh. (also applied to a kind of small statue at the entrance of a temple îVarBr2S.)
.; honey and ghee îL.
.; (in gram.) root compounded with a Preposition îSiddh.
.{mithunatva}3{mithuna4--tva4} ún. the state of forming a pair îAV. &c. [817,1]
.{mithunabhAva}3{mithuna4--bhAva} úm. úid. îKap. îSch.
.{mithunayamaka}3{mithuna4--yamaka} ún. a úpartic. kind of Yamaka (úe.g. îBhat2t2. x , 12).
.{mithunayoni}3{mithuna4--yoni} ({øna4-}), úmfn. produced by copulation îMaitrS.
.{mithunavratin}3{mithuna4--vratin} úmfn. devoted to cohabitation , practising copulation îMBh. _
.{mithunAya}2{mithunAya} úNom. úA1. {øyate} , to couple , pair , cohabit sexually îPa1n2. 8-1 , 15 îSch. _
.{mithunin}2{mithunin} úm. `` going in pairs "" , a wagtail îL. _
.{mithunI}2{mithunI} in úcomp. for {mithuna}.
.{mithunIas}3{mithunI--ûas} (only úPot. {-syAm}) , to become paired , cohabit sexually îS3Br.
.{mithunIkR}3{mithunI--ûkR} úP. {-karoti} , to cause to pair , cause the union of the sexes îTS. îS3Br.
.{mithunIcAarin}3{mithunI--cAarin} úmfn. coupling together , having sexual intercourse îBhP.
.{mithunIbhAva}3{mithunI--bhAva} úm. copulation , sexual union îBhP.
.{mithunIbhU}3{mithunI--ûbhU} úP. {-bhavati} (úind. p. {-bhUya}) , = {-ûas} îS3Br. îChUp.
.; ÷to be joined or arranged in pairs îBhP. _
.{mithunecara}2{mithune-cara} úm. `` going or living in pairs "" , the Cakra-valka îHariv. _
.{mithunya}2{mithunya4} úind. `` conflictingly "" , invertedly , falsely , incorrectly îRV. îAV. (with ú1. {kR} úP. {-karoti} , to undo îA1past.) _
.{mithus}2{mi4thus} úind. = {mithuyA4} îTS. ({mithuzûcar} úP. {-carati} , to go astray îAV.
.; {mithurûbhU} úP. {-bhavati} , ÷to turn out badly , fail îTBr.) _
.{mithU}2{mi4thU} úind.= {mi4thu} in îRV. (Sam2hita1-patha).
.{mithUkRt}3{mi4thU--kRt} úmfn. fallen into trouble or danger , x , 102 , 1.
.{mithUdRs}3{mi4thU--dR4s} úmfn. seen or appearing alternately , i , 29 , 3 ; ii , 31 , 5. _
.{mitho}2{mitho} in úcomp. for {mithas} (cf. úg. {svar-Adi}).
.{mithoavadyapa}3{mitho--avadya-pa} ({mitho4-avø}) , úmfn. mutually averting calamities îRV.

.{mithoyodha}3{mitho--yodha4} úm. hand to hand fighting with one another îAV.
.{mithoviniyoga}3{mitho--viniyoga} úm. employing mutually in any occupation îA1past. _
.{mithyA}2{mithyA4} úind. (contracted from {mithUyA4}) invertedly , contrarily , incorrectly , wrongly , improperly îS3Br. &c. &c. (with Caus , of ú {kR} , to pronounce a word wrongly `` once "" [P.] or `` repeatedly "" [úA1.] îPa1n2. 1-3 , 71
.; with {pra-ûcar} , ÷to act wrongly îMn. ix , 284
.; with {pra-ûvRt} , ÷to behave improperly îMBh. iii , 2414
.; falsely , deceitfully , untruly îMn. îMBh. &c. (often with ú {brU} , {vac} or {vad} , to speak falsely , utter a lie
.; with ú {kR} , ÷to deny îMBh.
.; ÷to break one's word , with {na-ûkR} , to keep it îR.
.; with ú {bhU} , ÷to turn out or prove false îMBh.
.; not in reality , only apparently îMadhus.
.; ÷to no purpose , fruitlessly , in vain îMaitrUp. îMBh. &c. (úibc. often = false , untrue , sham
.; Mithya1 is personified as the wife of A-dharma îKalkiP.)
.{mithyAkarmān}3{mithyA4--ka4rman} ún. a false act , failure îS3Br.
.{mithyAkAruNika}3{mithyA4--kAruNika} úmfn. pretending to be false îPan5cat.
.{mithyAkRta}3{mithyA4--kRta} ({mithyA4-}) , úmfn. wrongly done îib.
.{mithyAkopa}3{mithyA4--kopa} úm. feigned anger îVet.
.{mithyAkraya}3{mithyA4--kraya} úm. a false price îPan5cat.
.{mithyAkrodha}3{mithyA4--krodha} úm. = {-kopa} îA.
.{mithyAgnaha}3{mithyA4--gnaha} ({mithyA7gø}?) , úm. improper persistency. useless obstinacy îib.
.; (also {øhaNa} ún.) misconception , misunderstanding îA.
.{mithyAglaha}3{mithyA4--glaha} úm. a false game at dice îMBh.
.{mithyAcarya}3{mithyA4--caryaA} úf. false behaviour , hypocrisy îL.
.{mithyAcAra}3{mithyA4--øcAra} ({mithyA7cø}) , úm. improper conduct , wrong treatment (in medicine) îSus3r.
.; úmfn. acting falsely or hypocritically îBhag.
.; úm. a rogue , hypocrite
.; {-prahasana} ún. N. of a comedy.
.{mithyAjalpita}3{mithyA4--jalpita} ún. a false report or rumour îPan5cat.
.{mithyAjIvAtu}3{mithyA4--jIvAtu} úm. N. of a man îKautukas.
.{mithyAjJAna}3{mithyA4--jJAna} ún. a false conception , error , mistake îYogas. îPan5cat. (cf. îW. 104)
.; {-khaNDana} ún. N. of a drama.
.{mithyAtva}3{mithyA4--tva} ún. falsity , unreality îKap. îSch.
.; (with Jainas) perversion (as one of the 18 faults) or illusion (as the lowest of the 14 steps which lead to final emancipation) îSarvad.
.; {-nirukti} úf. or {-nirvacana} ún. {-vAda-rahasya} , ún.

.; {ø-tvA7numAna-khaNDana} ún. N. of úwks.
.; {-øtvín} úmfñ. being in a state of illusion S3atr
. {mithyAdarzaNa}3{mithyA4--darzaNa} ún. a false appearance îMaitrUp.
.; = next îL.
. {mithyAdRSTi}3{mithyA4--dRSTi} úf. false doctrine , heresy , atheism
îLalit. (one of the 10 sins îDharmas. 56).
. {mithyAdhita}3{mithyA4--ødhita} ({mithyA7dhø}), ún. recitation
practised in a wrong manner îA1past.
. {mithyAdhyavasiti}3{mithyA4--ødhyavasiti} ({mithyA7dhø}), úf. a
úpartic. figure of speech (in which the impossibility of a thing is
expressed by making it depend upon some impossible contingency) îKual.
. {mithyAnirasana}3{mithyA4--nirasana} ún. denial by oath îL.
. {mithyApaNDita}3{mithyA4--paNDita} úmf({A})n. educated or learned only
in appearance îKatha1s.
. {mithyApavAda}3{mithyA4--øpavAda} ({mithyA7pø}), úm. a false
accusation.
. {mithyAporuSa}3{mithyA4--poruSa} úm. a man only in appñappearance îCat.
. {mithyApraNidhAna}3{mithyA4--praNidhAna} ún. (prob.) false exertion
îDivyA7v.
. {mithyApratijJa}3{mithyA4--pratijJa} úmfñ. false to one's promise ,
faithless , treacherous îHariv. îR.
. {mithyApratyaya}3{mithyA4--pratyaya} úm. fñfalse conception , error ,
illusion , Sa1m2khyas. îSch.
. {mithyAprayukta}3{mithyA4--prayukta} úmfñ. employed in vain îS3iksh.
. {mithyApravAdin}3{mithyA4--pravAdin} úmfñ. speaking falsely , lying
îPan5car.
. {mithyApravRtti}3{mithyA4--pravRtti} úf. wrong function (of the senses)
îCol.
. {mithyAprasupta}3{mithyA4--prasupta} úmfñ. falsely asleep , feigning
sleep îMW.
. {mithyAphala}3{mithyA4--phala} ún. an imaginary or vain advantage
îBhartr2. [817,2]
. {mithyAbhigRdhna}3{mithyA4--øbhigRdhna} ({mithyA7bhø}), úmfñ.
unjustly or eagerly covetous îMBh.
. {mithyAbhidhA}3{mithyA4--øbhidhA} ({mithyA7bhø}), úf. a false name
îBhP.
.; {ødhAna} ún. a false statement îMBh.
. {mithyAbhimAna}3{mithyA4--øbhimAna} ({mithyA7bhø}) = {-pratratyaya} ,
Sa1m2khyas. îSch.
. {mithyAbhiyoga}3{mithyA4--bhiyoga} ({mithyAbhø}), úm. a fñfalse
charge îL.
.; {øyogin} úmfñ. making a fñfalse charge îYa1jn5.
. {mithyAbhizaMsana}3{mithyA4--øbhizaMsana} ({mithyA7bhø}), ún. a false
accusation îR. (úv.l.)
.; {øzaMsín} úmfñ. making a fñfalse accñaccusation îYa1jn5. îBhP.
. {mithyAbhizapta}3{mithyA4--øbhizapta} ({mithyA7bhø}), úmfñ. falsely

accused îPrab.
. {mithyAbhizasta}3{mithyA4--øbhizasta} ({mithyA7bhø}), úmfñ. úid.
îYa1jn5.
.; {øzasti} úmfñ. a false charge îHariv.
. {mithyAbhizApa}3{mithyA4--øbhizApa} ({mithyA7bhø}), úm. úid. îib.
.; a fñfalse prediction îTithya1d.
. {mithyAbhiSaGga}3{mithyA4--øbhiSaGga} ({mithyA7bhø}), úm. an unjust
imprecation îMBh.
. {mithyAmati}3{mithyA4--mati} úf. a fñfalse opinion , error îL.
. {mithyAmanorama}3{mithyA4--manorama} úmfñ. beautiful only in appearance
îMaitrUp.
. {mithyAmAna}3{mithyA4--mAna} m.fñfalse pride îL.
. {mithyAyoga}3{mithyA4--yoga} úm. wrong use or employment îSa1rn3gS.
. {mithyArambha}3{mithyA4--ørambha} ({mithyA7rø}), úm. fñfalse
treatment (in medicine) îCar.
. {mithyArNava}3{mithyA4--ørNava} ({mithyA7rNø}), úm. N. of a man
îHa1sy.
. {mithyAliGgadhara}3{mithyA4--liGga-dhara} úmfñ. wearing false marks ,
being anything only in appearance îCat.
. {mithyAvacana}3{mithyA4--vacana} ún. telling an untruth îGaut.
. {mithyAvadhyAnukIrtana}3{mithyA4--vadhyA7nukIrtana} ún. the proclaiming
that any one has been unjustly sentenced to death îMW.
. {mithyAvAkya}3{mithyA4--vAkya} ún. a false statement , lie îR.
. {mithyAvAc}3{mithyA4--vAc} úmfñ. speaking falsely , lying , Sah.
. {mithyAvAda}3{mithyA4--vAda} úm. = {vAkya} îMBh.
.; úmfñ. = {-vAc} îPan5cat. (also {-vAdin} îMn. îR. &c.)
. {mithyAvArtta}3{mithyA4--vArtta} úf. false report îMW.
. {mithyAvikalpa}3{mithyA4--vikalpa} úm. false suspicion îJa1takam.
. {mithyAvyApAra}3{mithyA4--vyApAra} úm. wrong occupation , meddling with
another's affairs îPan5cat.
. {mithyAvyAhAra}3{mithyA4--vyAhAra} úmfñ. = {-vAc} îMBh.
. {mithyAsAkSin}3{mithyA4--sA7kSin} úm. false witness
.; {økSi-pradAtR} úmfñ. bringing forward false witnesses îPan5car.
. {mithyAstava}3{mithyA4--stava} m.pl. ,
. {mithyAstotra}3{mithyA4--stotra} ún. úpl. fñfalse or unfounded praise
îKa1v. îRa1jat.
. {mithyAhAra}3{mithyA4--øhAra} ({mithyahø}), úm. improper nourishment
, wrong diet îSus3r.
.; {-vihAra} úmfñ. taking improper nñnourishment and indulging in
imprñimproper enjoyments îib.
. {mithyottara}3{mithyo7ttara} ún. (in law) fñfalse or prevaricating
reply îL.
. {mithyopacAra}3{mithyo7pacAra} úm. a feigned or pretended service or
kindness îHit.
.; (in medicine) wrong treatment îSus3r.
. {mithyopayojita}3{mithyo7payojita} úmfñ. wrongly applied îSus3r. _

.{mithi}1{mithi} úm. N. of a son of Nimi and prince of Mi4thila1 îR. (cf. îW. 511 , ún. 1). _

.{mithila}2{mithila} úm. N. of a king (the founder of Mithila1) = {mithi} îBhP.

.; úpl. N. of a people (prob. the inhabitants of Mithila1) îMBh. îVarBr2S.

.; ({A}) , úf. N. of a city said to have been founded by Mithi or Mithila (it was the capital of Videha or the modern Tirhut , and residence of King Janaka) îMBh. îKa1v. &c.

.; of a school of law îW. 302 &c.

.{mithilAdhipati}3{mithilA7dhipati} úm. lord of Mithila1 , úi.e. Janaka îR.

.{mithileza}3{mithile7za} úm. (prob.) úíd.

.; {-carita} , ún.

.; {øzA7hnika} ún. N. of úwks. _

.{mithuna}1{mithuna} &c. ^ p. 816 , col. 3. _

.{mithyA}1{mithyA4} &c. ^ col. 1. _

.{mid}1{mid}1 or {med} , cl.1.P.úA1. = û {mith} (^" to understand "" or ``" to kill "") îDha1tup. xxi , 7. _

.{mid}1{mid}2 or {mind} úcl. 1. úA1. or 4. úP. (îDha1tup. xviii , 3 and xxvi , 133) {me4date} or {me4iyati} (of the former only 3. úsg. úImpv. {meda4tAm} îRV. x , 93 , 11

.; úpf. {mimeda} , {mimide}

.; úaor. {amidat} , {amedistA}

.; úfut. {meditA} , {medisyati} , {øte}

.; úind. p. {miditvA} or {meditvA} úGr.

.; úPass. , {midyate} úimpers. îPa1n2. 7-3 , 82 îSch.) , ÷to grow fat îRV. îTS. îBr.

.; úcl. 10. úP. (îDha1tup. xxxii , 8) {mindayati} or {medayati} (cf. îMBh. viii , 1992 and {mitra})

.; the latter also as Caus. ``" to make fat "" îRV. vi , 28 , 6. _

.{minna}2{minna} úmfn. become fat , fat îPa1n2. 7-2 , 16 (úimpers. {minnam} or meditam îib. 17). _

.{middha}1{middha} ún. sloth , indolence îLalit. îDivyA7v. (one of the 24 minor evil passions îDharmas. 69). _

.{midh}1{midh} or {medh} , úcl. 1. úP. úA1. {medhati} , {øte} , = {ûmith} îDha1tup. xxi , 7. _

.{mindA}1{mindA4} úf. a bodily defect , fault , blemish îTS.

.; N. of úpartic. verses îA1pS3r.

.{mindAhuti}3{mindA4--øhuti} ({ødA7hø}) , úf. a úpartic. sacrifice , Hirs2y. _

.{minmina}1{minmina} úmfn. = {miNmiNa} îL. _

.{minv}1{minv} (cf. û {ninv} , {sinv}) = û {pinv} îDha1tup. xv , 80.

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.{mimaGkSA}1{mimaGkSA} úf. (fr. úDesid. of û {majj}) the wish to plunge into water îW.

.{mimaGkSu}3{mimaGókSu} úmfn. being about to bathe or dive îS3is3. [817,3] _

.{mimata}1{mimata} úm. N. of a man îPa1n2. 4-1 , 150 (cf. {maimata}). _

.{mimanthiSA}1{mimanthiSA} úf. (fr. úDesid. of û {math} , or {manth}) the wish to stir up or shake or destroy îW.

.{mimanthiSu}3{mimanthiósSu} úmfn. wishing to stir up &c. îib. _

.{mimardayiSu}1{mimardayiSu} or {ødiSu} úmfn. - (fr. úDesid. of û {mRd}) wishing to crush or grind down îMBh. _

.{mimArayiSu}1{mimArayiSu} úmfn. (fr. úDesid. of Caus. of û {mR}) wishing to kill îHParis3. _

.{mimikSa}1{mimikSa} úmfn. (û1. {mikS}) mixed îRV. vi , 34 , 4.

.{mimikSu}3{mimiókSu4} úmfn. úid. or ``" mingling "" îib. in , 50 , 3. _

.{miyedha}1{miye4dha} úm. = {me4dha} , a sacrificial oblation , sacrifice , offering of food îRV. _

.{miyedhas}2{miye4dhas} ún. = {me4dhas} îib. x , 70 , 2. _

.{miyedhya}2{miyedhya} úmfn. = {me4dhya} , partaking of the sacrificial food îRV. _

.{mirapha}1{mirapha} úm. or ún. (?) a úpartic. high number îBuddh. _

.{mirA}1{mirA} úf. a limit , boundary îL. (cf. {mIra}).

.{mirAkhAna}3{mirA--khAna} úm. (= \$) N. of a Pat2ha1n chief (the patron of Rudra-bhat2la) îCat. _

.{mirika}1{mirika} úf. a species of plant îL. _

.{mirmira}1{mirmira4} úmfn. blinking îTBr. (îSch.)

.; having fixed unwinking eyes îL. _

.{mil}1{mil} úcl. 6. úP. úA1. (îDha1tup. xxviii , 71 ; 135

.; but cf. îVa1m.v , 2 , 2) {milati} , {øte} (úpf. {mimiluH} îKa1v.

.; úfut. {miliSyati} îBr.

.; úaor. {amellit} , {ameliStA} úGr.

.; úind. p. {militvA} and {-milya} , Ka1tha1s. &c.) , ÷to meet (as friends or foes) , encounter , join , fall in with (úinstr. with or without {saha}

.; údat. , úgen. , or úloc.) , come together , assemble , concur îKa1v. îKatha1s. îRa1jat. &c.: Caus. {melayati} (or {melApayati}

.; cf. {melApaka}) , ÷to cause any one to meet any one else (úgen.) , bring together , assemble îKatha1s. _

.{milat}2{milat} úmfn. meeting , joining &c.

.; appearing , happening , occurring îNaish.

.; (úibc. or úifc.) joined or connected with îKa1v. îPan5car.

.{miladvyAdha}3{milad-vyAdha} úmfn. joined or surrounded by huntsmen îKatha1s. _

.{milana}2{milana} ún. coming together , meeting , contact , union îAmar. îGilt. _

.{milA}2{milA}

.{milika}3{milika} ^ {dur-mø}. _

.{milita}2{milita} úmfn. met , encountered , united &c.

.; happened , occurred îKa1v.

.; (úifc.) connected or combined or mixed or furnished with iPan5cat. _
 .{milinda}1{milinda} úm. a l)ee iBha1m.
 .; N. of a king (= Menander) iBuddh.
 .{milindaprazna}3{milinda--prazna} úm. N. of a Pa1li úwk. (containing a conversation on Nirva1n2a between king Milinda and the monk Nalga-sena) iMWB. 141. _
 .{milindaka}2{milindaka} úm. a kind of snake iSus3r. _
 .{milimilin}1{milimilin} úm. N. of S3iva iMBh. (úaccord. to iSch. fr. a Mantra containing the word {mili} repeated twice). _
 .{milla}1{milla} úf. N. of a woman iRa1jat. _
 .{miz}1{miz} (cf.ú {maz} , and 1. {mikS}) , úcl. 1.P. {mezati} , ÷to sound or to be angry iDha1tup. xvii , 74. _
 .{mizara}1{mizara} úm. or ún. N. of a place iCat. (cf. {misara} , p. 818 , col. 2). _
 .{mizi}1{mizi} or {mizI} úf. (only iL.) Anethum Panmori and Anethum Sowa
 .; Nardostachys Jatamansi (cf. {miSika})
 .; a species of sugar-cane. _
 .{mizreya}2{mizreya} úf. Anethum Panmori or dill iL. _
 .{mizRSa}1{mizRSa} úm. or ún. (?) N. of a place iCat. (úv.1. {mizriSa}). _
 .{mizr}1{mizr} (also written {misr} , properly úNom. fr. {mizra} below) , úcl. 10. úP. (iDha1tup. xxxv , 67) {mizrayati} (or {mizrapayati} iVop.) , ÷to mix , mingle , blend , combine (" with " , úinstr.) iKa1tyS3r. iMBh. &c.
 .; ÷to add iSu1ryas. [Cf. Gk. \$, \$. ; Lat. ¶{miscere} ; Slav. &&&247993[817 ,3] ¶{me7siti} ; Lith. ¶{mi4sti} , ¶{maisztas} ; Germ. ¶{misken} , ¶{mischen} ; Angl. Sax. ¶{miscian} ; Eng. ¶{mix}.] _
 .{mizra}2{mizra4} úmf({A4})n. (prob. fr. a Iost ú {miz} cf. under {mikS}) mixed , mingled , blended , combined iRV. &c. &c.
 ({vacAMsi@mizra} ú1. {kR} iA. {-kRNute} , to mingle words , talk together iRV. x , 93 , 1) [818,1]
 .; manifold , diverse , various iTS. &c. &c.
 .; mixed or connected or furnished with , accompanied by (úinstr. with or without {samam} úgen. or úcomp.
 .; rarely {mizra} úibc. , cf. {mizra-vAta}) iVS. &c. &c.
 .; úpl. (úifc. after honorific epithets = &c.
 .; úe.g. {Arya-mizrAH} , respectable or honourable people &c.
 .; often also in úsg. úifc. and rarely úibc. with proper names by way of respect , cf. {kRSNa-} , {madhu-m} and úcomp. below)
 .; mixing , adulterating: (cf. {dhAnyamø})
 .; úm. a kind of elephant iL.
 .; (in music) a kind of measure iSam2gi1t.
 .; N. of various authors and other men (also abbreviation for some names ending in {mizra} úe.g. for Madana- , Mitra- , Va1caspati-mñis3ra) iCat.

.; ún. principal and interest iLalit. (cf. {-dhana})
 .; a species of radish iL.
 .{mizrakezava}3{mizra4--kezava} úm. N. of an author iCat.
 .{mizrakezI}3{mizra4--kezI} úf. N. of an Apsaras iMBh. iKa1v. iPur.
 .{mizracaturbhuj}3{mizra4--catur-bhuj} úm. N. of a man iL.
 .{mizracora}3{mizra4--cora} orð úm. an adulterator of grain iVishn2.
 .{mizracaura}3{mizra4--caura} úm. an adulterator of grain iVishn2.
 .{mizraja}3{mizra4--ja} úm. " mixed-born " , a mule iL.
 .{mizrajAti}3{mizra4--jAti} úmf. being of mixed birth or breed , one whose parents belong to different castes iL.
 .{mizratA}3{mizra4--tA} úf. mixedness , mixture iMBh. iR.
 .{mizradAmodara}3{mizra4--dAmodara} úm. N. of the supposed arranger of the Maha1-na1taka iIW. 367.
 .{mizradinakara}3{mizra4--dina-kara} úm. N. of a iSch. on S3is3upa1la-vadha.
 .{mizradhana}3{mizra4--dhana} ún. principal and interest iLalit.
 .{mizradhAny}3{mizra4--dhAny} ún. mixed grain iKaus3.
 .; ({mizra-}) , úmf. made by mixing various kinds of grain iAV.
 .{mizrapuSpA}3{mizra4--puSpA} úf. Trigonella Foenum Graecum iL.
 .{mizraprakRtika}3{mizra4--prakRtika} úmf. of a mixed nature iL.
 .{mizrabhAva}3{mizra4--bhAva} úm. N. of the author of the Bha1va-praksi1a (also called Bha1va-mis3ra).
 .{mizralaTakana}3{mizra4--laTakana} úm. N. of the father of Mis3ra-bha1va , Cat
 .{mizravarNa}3{mizra4--varNa} úmf. being of a mixed colour iL.
 .; úm. a species of sugar-cane iL.
 .; (in music) a kind of measure iSam2gi1t.
 .; ún. a kind of black aloe-wood iL.
 .; {-phalA} úf. Solanum-Melongena iL.
 .{mizravRtta}3{mizra4--vRtta} ún. a mixed story (partly popular and partly supernatural , as the source of a kind of drama) iIW. 471.
 .{mizravayahAra}3{mizra4--vyayahAra} úm. (in arithm.) investigation of mixed or combined quantities , ascertainment of anything combined (as of principal and interest , &c.) iCol.
 .{mizrazabda}3{mizra4--zabda} úm. a mule iL. (cf. {mizra-ja}). _
 .{mizraka}2{mizra4ka} úmf. mixed (either " not pure " or " various , manifold ") iVar. iSus3r. (with {guNa-sthAna} ún. N. of the third degree on the way to final emancipation iJain.)
 .; singing out of tune iSam2gi1t.
 .; úm. a mixer or adulterator (of grain &c.) iMn. xi , 50
 .; salt produced from salt soil iL.
 .; a pigment produced from clarified butter iL.
 .; N. of a Tirtha iMBh.
 .; of a grove or garden of paradise iL.
 .{mizrakavyayahAra}3{mizra4ka--vyayahAra} úm. = {mitra-vø} , Lil.
 .{mizrakAvaNa}3{mizrakA--vaNa} ún. Indra's pleasure-grove iPa1n2. 8-4 , 4

(cf. úg. {kotavA7di}). _
 .{mizraNa}2{mizraNa} ún. mixing , mixture iKa1tyS3r. (cf. {vAG-mø})
 .; addition iCol. _
 .{mizraNIya}2{mizraNIya} úmf. to be mixed or mingled iMW. _
 .{mizrita}2{mizrita} úmf. mixed , blended with (úcomp.) iMBh. iKa1v.
 &c.
 .; promiscuous , miscellaneous (as taste) iVarBr2S.
 .; added iW.
 .; respectable iib. {-mAhAtmya} ún. N. of úwk. _
 .{mizrin}2{mizrin} úm. N. of a serpent. demon iMBh. _
 .{mizrI}2{mizrI} in úcomp. for {mizra}.
 .{mizrIkaraNa}3{mizrI--karaNa} ún. the act of mixing , seasoning. an
 ingredient iPa1n2. 2-1 , 35.
 .{mizrIkR}3{mizrI--ûkR} úP. {-karoti} , to mixing , mingle with
 (úinstr.) , Mahidh.
 .{mizrIbhAva}3{mizrI--bhAva} úm. mixing , mingling , mixture iHit. (also
 {-karman} , ún.)
 .; mingling carnally , sexual intercourse iCar.
 .{mizrIbhU}3{mizrI--ûbhU} úP. {-bhavati} , to become mixed , mix (also
 sexually). interwine , meet together iHariv. iKa1v. iRa1jat. _
 .{mizla}2{mizla} úmf. = {mizra} (in {A4} , {ni4-} , {sa4m-mø}). _
 .{miS}1{miS}1 cl.6. úP. iDha1tup. xxviii , 60) {miSa4ti} (of the simple
 verb only pr. p. {miSa4t}
 .; in úGr. also úpf. {mimeSa}
 .; úaor. {ameSIIt}
 .; úfut. {meSitA} , {meSiSyati} &c.
 .; cf. {un-} and {niûmiS} , ÷to open the eyes , wink , blink iRV. &c.
 &c. (generally used in úgen. = before the eyes of , in presence of , in
 spite of , úe.g. {miSato@bandhu-vargasya} , the whole number of friends
 looking on , úi.e. before their very eyes , in spite of them)
 .; ÷to rival , emulate ({spardhAyAm}) iDha1tup. _
 .{miSa}2{miSa} úm. rivalry , emulation iL.
 .; the son of a Kshatriya and a low woman iL.
 .; ún. false appearance , fraud , deceit ({miSeNa} or {miSat} or
 {-tas} or úifc. under the pretext of) iKa1v. iKatha1s. iRa1jat. _
 .{miS}1{miS}2 úcl. 1. úP. {meSati} , ÷to sprinkle , moisten , wet
 iDha1tup. xvii , 48. Misht2a , ¯ col. 2. _
 .{miSamiSAya}1{miSamiSAya} úNom. úA1. {øyate} (úonomat.) , to crackle
 iL. _
 .{miSi}1{miSi} úf. = {misi} (¯ q.v.) iL. [818,2] _
 .{miSika}2{miSika} úf. Nardostachys Jatamansi iL. _
 .{miStA}1{miStA} úmf. (prob. fr. {mRSTa}) dainty , delicate , sweet
 (úlit. and úfig.) iMBh. iKa1v. &c.
 .; ún. a sweetmeat , dainty or savoury dish iib.
 .{miStakarTR}3{miStA--kartR} úm. `'" maker of dainties "' , a skilful
 cook iMBh.

.{miSTatA}3{miStA--tA} úf. sweetness iNaish.
 .{miSTanimbU}3{miStA--nimbU} úf. a sweet citron iBhpr.
 .{miSTapAcaka}3{miStA--pAcaka} úmf. cooking savoury food or delicacies
 iCa1n2.
 .{miSTabhuj}3{miStA--bhuj} úmf. eating dainties iMW.
 .{miSTabhojana}3{miStA--bhojana} ún. the eating of dainties iKatha1s.
 .{miSTavAkya}3{miStA--vAkya} úmf. speaking pleasantly iVarBr2S.
 .{miSTAnna}3{miSTa7nna} ún. sweet or savoury food iMBh. iKa1v. &c.
 .; a mixture of sugar and acids &c. eaten with rice or bread iW.
 .; {-pAna} ún. údu. sweet food and drink , Can2.
 .{miSTaZA}3{miSTa7ZA} úf. desire for delicacies iMBh. _
 .{mis}1{mis} cl.4.P. {mi4syati} to go iNaigh. ii , 14. _
 .{misara}1{misara} úm. or ún. (perhaps = \$ Misr , Egypt?) N. of a place
 iCat. (cf. {mizara}.) _
 .{misaru}2{misaru} N. of a place iCat. _
 .{misarumizra}2{misaru-mizra} úm. N. of an author (14th cent.) iCat. _
 .{misi}1{misi} úf. (only iL.) Anethum Sowa and Panmori
 .; Nardostachys Jatamansi
 .; {-aja-modA} = {uzIrI} (cf. {mizi}). _
 .{misr}1{misr} ¯ {mizr} , p. 817 , col. 3. _
 .{mih}1{mih}1 úcl. 1. úP. (iDha1tup. xxiii , 23) {me4hati} (ep. also
 úA1. {øte} , p. {-meghamAna} iRV.
 .; úpf. {mimeha} úGr.
 .; úaor. {amikSat} iS3Br.
 .; úfut. {meDhA} úGr. , {mekSya4ti} iAV.
 .; úinf. {mihe4} iRV. , ÷to void or pass urine , make water upon
 (úloc. or úacc.) or towards (úacc.) iRV. &c. &c.
 .; ÷to emit seminal fluid iBhP.
 .; (({mi4miDDhi}) = {yAcJA-karman} iNaigh. iii , 19: Caus. {mehayati}
 (úaor. {amImihat} úGr.) to cause to make water iRV.: úDesid.
 {mimikSati} , ¯ ú1. {mikS}: Intens. {me4mihat} , ¯ {ni-ûmih}. [Cf.
 Gk. \$, Lat. &&248141[818,2] ¶{mingere} , ¶{mejere} ; Slav. ¶{migla} ;
 Lith. ¶{me34z3} , Angl. Sax. ¶{mi7gan} ; Germ. ¶{Mist}.] _
 .{mih}2{mi4h}2 úf. mist , fog , downpour of water (also úpl.
 .; {miho4@na4pAt} , the demon of the mist) iRV. _
 .{mihika}2{mihika} úf. snow iBhP.
 .; mist , fog iL.
 .; camphor iL. _
 .{miDha}2{miDha} úmf. urined , watered iL.
 .; úm. a ram iL.
 .; ({A}). úf. N. of a woman iSubh.
 .; ({miDha4} or {miLha4}) ún. contest , strife iRV.
 .; prize , reward iib.
 .; excrement , faeces iLalit. _
 .{miDhu}2{miDhu}
 .{miLhu}3{miLhu4} úm. = {dhana} iNaigh. ii , 10. _

.{mIDhuS}2{mIDhu4S} orð in úcomp. for {mIDhva4s}.

.{miLhuS}3{miLhu4S} in úcomp. for {mIDhva4s}.

.{mIDhuStama}3{mIDhu4S--tama} ({øDhu4S-}). úmf. most bountiful or liberal (applied to various gods) îRV. &c. &c.

.; úm. the sun îW.

.; a thief îib.

.{mIDhuSmat}3{mIDhu4S--mat} ({øDhu4S-}), úmf. bountiful , liberal , kind îRV. _

.{mIDhuSa}2{mIDhuSa} úm. N. of a son of Indra by Paulomi1 îBhP. _

.{mIDhvas}2{mIDhva4s} úmf({u4Si})n. (declined like a úpf. p.

.; nom , {mIDhvan} úvoc. {mIDhvas} údat. {mIDhu4Se-} or {mILhu4Se} &c.), bestowing richly , bountiful , liberal îR. V. &c. &c.

.; ({uSI}), úf. N. of Devi1 (the wife of I1s3a1na) îA1pGr2. _

.{mihira}1{mihira} úm. (úaccord. to îUn2. i , 52 fr. û1. {mih} , but prob. the Persian \$) the sun îMBh. îKa1v. &c. (îL. also ` " a cloud

.; wind

.; the moon

.; a sage ""

.; N. of an author (= {varAha-mø}) îCat.

.; of a family îVP.

.{mihirakula}3{mihira--kula} úm. N. of a prince îRa1jat.

.{mihiradatta}3{mihira--datta} úm. N. of a man îib. ,

.{mihirapura}3{mihira--pura} ún. N. of a city (built by Mihira-kula) îib.

.{mihirarati}3{mihira--rati} úm. N. of a man îCat.

.{mihirApad}3{mihirA7pad} úf. eclipse of the sun îHcat.

.{mihirezvara}3{mihire7zvara} úm. N. of a temple (built by Mihirakula) îRa1jat. _

.{mihirANa}2{mihirANa} úm. N. of S3iva îL. (v. I. {miharANa}). _

.{mihilAropya}1{mihilAropya} ún. N. of a city in the south of India îPan5cat. (cf. {mahilAropya}). _

.{mI}1{mI}1 úcl. 9. úP. úA1. (îDha1tup. xxxi , 4) {mInAti} , {mInIte} (Ved. also {minA4ti} and {minoti}

.; {mI4yate} or {mIya4te} [îDha1tup. xxvi , 28]

.; {mimItas} , {mimIyAt} [?]

.; úpf. {mimAya} îRV.

.; {mImaya} îAV.

.; {mamau} , {mimye} úGr.

.; úaor. {amAsIt} , {amAsta} úGr.

.; {meSTa} îAV.

.; úaor. úPass. {a4mAyi} îBr.

.; úPrec. {mIyAt} , {mAsISTa} úGr.

.; úfut. {mAtA} , {mAsyati} , {øte} úGr.

.; {meSyate} îBr.

.; úinf. {-mi4yam} , {-miye} îRV.

.; {me4tos} îBr.

.; úind. p. {mItvA} , {-mIya} , {mAya} úGr.) , ÷to lessen , diminish , destroy (A. and úPass. to perish , disappear , die) îRV. îAV. îBr. îUp. îBhP.

.; ÷to lose one's way , go astray îRV.

.; ÷to transgress , violate , frustrate , change , alter îRV. îAV.: Caus. {mApayati} úaor. {amImapat}. - {pra-ûmI}

.; úDesid. {mitsati} , {øte} úGr.: Intens. {memIyate} , {memayIti} , {memeti} îib. [Cf. Gk. \$ [818,3] ; Lat. ¶{minuere} ; Slav. ¶{mi8nij} ; Germ. ¶{minniro} , &&&248203[818 ,3] ¶{minre} , ¶{minder} ; Angl. Sax. ¶{min}.] _

.{mI}2{mI}2 - {manyu-mI}. _

.{mIta}2{mIta} - under {pra-ûmI}. _

.{mI}1{mI}3 cl. 1. 10. úP. {mayati} or {mAyayati} , to go , move îDha1tup. xxxiv , 18

.; ÷to understand îVop. _

.{mIDam}1{mIDam} úind. in a low tone , softly îKa1t2h. _

.{mIDha}1{mIDha} {mIDhu} , {mIDhu4S}. {mIDhva4s} &c. - col. 2. _

.{mIna}1{mIna} úm. (derivation fr. û1. {mI} very doubtful in spite of îUn2. iii , 3 ,) a fish îMn. îMBh. &c.

.; the sign of the zodiac Pisces îR. îVarBr2S. îPur.

.; N. of a teacher of Yoga îCat.

.; ({A}) , úf. a stick îL.

.; N. of a daughter of Usha1 and wife of Kas3yapa îPur.

.{mInaketAna}3{mIna--ketA7na} úm. ` " fish-bannered "" , the God of love îL.

.{mInaketu}3{mIna--ketu} úm. úid. îVcar.

.; {øtU7daya} úm. N. of a poem.

.{mInagandhA}3{mIna--gandhA} úf. N. of Satyavati1 îCat. (cf. {matsya-gø}).

.{mInagodhikA}3{mIna--godhikA} úf. a pond , pool of water îL. (úv.l. {gandhikA}).

.{mInaghAtin}3{mIna--ghAtin} úm. ` " fish-killer "" , a fisherman îL.

.; a crane îL.

.{mInatA}3{mIna--tA} úf. the state or condition of a fish îMW.

.{mInadvaya}3{mIna--dvaya} ún. a couple of fish îBhP.

.{mInadhAvanatoya}3{mIna--dhAvanatoya} ún. water in which fish have been washed îSus3r.

.{mInadhvaja}3{mIna--dhvaja} m.= {-ketana} , HYogas3.

.{mInanayanASTaka}3{mIna--nayanA7STaka} ún. N. of úwk.

.{mInanAtha}3{mIna--nAtha} úm. N. of a teacher of Yoga îCat.

.{mInanetrA}3{mIna--netrA} úf. a species of grass îL.

.{mInapuccha}3{mIna--puccha} úm. or ún. (?) a fish-tail

.; {-nibha} úmf. resembling a fish-tail îVarBr2S.

.{mInamatsya}3{mIna--matsya} úm. údu. the zodiacal sign Pisces îVar. îSch.

.{mInaraGka}3{mIna--raGka} orð úm. a kingfisher îL.

.{mInaraGga}3{mIna--raGga} úm. a kingfisher îL.
 .{mInaratha}3{mIna--ratha} úm. N. of a king îVP.
 .{mInarAja}3{mIna--rAja} úm. the king of the fñfish îBhP.
 .; (with {yavane7zvara}) N. of an astrologer îCat.
 .; {-jAtaka} ún. his úwk.
 .{mInalAJchana}3{mIna--lAJchana} úm. = {-ketana} îVcar.
 .{mInavat}3{mIna--vat} úmfn. abounding in fish îMBh.
 .{mInAkSa}3{mInA7kSa} úmfn. marked with a fish-eye îL.
 .; úm. N. of a Daitya îHariv.
 .; ({A}), úf. (prob.) úw.r. for next.
 .{mInAkSI}3{mInA7kSI} úf. a species of Soma-plant or of Du1rva1 grass îL.
 .; N. of a daughter of Kubera îPur.
 .; of a deity (the deified daughter of a Pan2d2ya king , esp. worshipped in Madura1 and also called Mi1na1ci) îRTL. 228 ; 442 , ún. 1
 .; {-cUrNika} úf. {-paJca-ratna} ún. {-pariNaya} úm. N. of úwks.
 .; {-sundare7zvara} úm. N. of a temple sacred to Mi1na7kshi and S3iva (considered as her husband) îRTL.441 , ún. 1
 .; {-stava-rAja} úm. {stotra} ún. N. of úwks.
 .{mInAghAtin}3{mInA7ghAtin} úm. = {mIna-ghø} îL.
 .{mInAGka}3{mInA7Gka} úm. = {mIna-ketana} îL.
 .{mInANDa}3{mInA7NDa} ún. fish-spawn , roe , milt îW.
 .; ({I} or {A}), úf. moist or brown sugar îL.
 .{mInAri}3{mInA7ri} úm. `` enemy of fish "" , a fisherman îJa1takam.
 .{mInAlaya}3{mInA7laya} úm. `` abode of fish "" , the sea , ocean îL. _
 .{mInara}2{mInara} úm. a kind of sea-monster (= {makara}) îL. _
 .{mInAmrIna}2{mInAmrIna} úm. a kind of sauce or condiment îL.
 .; a wagtail îL. (úv.l. {mInAstrIna}). _
 .{mIm}1{mIm} úcl. 1. úP. {mImati} , ÷to move
 .; ÷to sound îDha1tup. xiii , 25. _
 .{mImAMsaka}1{mImAMsaka} úm. (fr. Desid , of ú {man}) as examiner , investigator , prover (cf. {kAvya-mø})
 .; a , follower of the Mi1ma1n6sa1 system (̄ below) îTPra1t. îSam2k.
 .; ({ikA}), úf. the Mi1ma1n6sa1 system îHcat. _
 .{mImAMsA}2{mImA7MsA4} úf. profound thought or reflection or Consideration , investigation , examination , discussion îS3Br. îTA1r.
 .; theory (cf. {kAvya-mø})
 .; `` examination of the Vedic text "" , N. of one of the 3 great divisions of orthodox Hindu1 philosophy (divided into 2 systems , viz. the Pu1rva-mi1na1n6sa1 or Karma-mi1ma1n6sa1 by Jamini , concerning itself chiefly with the correct incalled the Mi1ma1n6sa1
 .; and the Uttara-mi1ma1n6sa1 or Brahma-mñmima1n6sa1 or S3a1ri1raka-mñmima1n6sa1 by Ba1dara1yan2a , commonly styled the Veda7nta and dealing chiefly with the nature of Brahma8 or the one universal Spirit) îIW. 46 ; 98 &c.
 .{mImAMsAkutUlala}3{mImA7MsA4--kutUlala} ún.

.{mImAMsAkutllhalavRtti}3{mImA7MsA4--kutllhala-vRtti} úf.
 .{mImAMsAkusumAJjali}3{mImA7MsA4--kusumA7Jjali} úm. N. of úwks.
 .{mImAMsAkRt}3{mImA7MsA4--kRt} úm. `` author of the Mi1ma1n6sa1 system "" , N. of Jaimini îPan5cat.
 .{mImAMsAkaumudI}3{mImA7MsA4--kaumudI} úf.
 .{mImAMsAkaustubha}3{mImA7MsA4--kaustubha} m.n. ,
 .{mImAMsAjIvarakSA}3{mImA7MsA4--jIva-rakSA} úf.
 .{mImAMsAtattvacandrika}3{mImA7MsA4--tattva-candrika} úf. N. of úwks.
 .{mImAMsAtantravArttika}3{mImA7MsA4--tantravArttika} ún. N. of Kuma1rila's îComm. on S3abarasva1min's Mi1ma1n6sa1-bha1shya (̄ below).
 .{mImAMsAdhikarNa}3{mImA7MsA4--ødhikarNa} ({øA7dhø}) , ún. (úibc.)
 .; {-nyAya-vicAro7panyAsa} úm. {-ma1A-Tika} úf. N. of úwks.
 .{mImAMsAnayaviveka}3{mImA7MsA4--naya-viveka} úm. N. of a îComm. on the Mi1ma1n6sa1-sultras (̄ q.v.) by Bhava-na1tha-mis31ra
 .; {-gatA7rtha-mAlika} úf. {-zaGkAdIpika} , f.
 .; {øka7laMkAra} úm. N. of úwks.
 .{mImAMsAnyAya}3{mImA7MsA4--nyAya} úm. (úibc.)
 .; {parimalo7llAsa} úm. {-prakAza} úm. {-ratna7kara} úm. N. of úwks.
 .{mImAMsApadArthanirNaya}3{mImA7MsA4--padA7rtha-nirNaya} úm.
 .{mImAMsAparibhASA}3{mImA7MsA4--paribhASA} úf.
 .{mImAMsApalvala}3{mImA7MsA4--palvala} ún.
 .{mImAMsApAduka}3{mImA7MsA4--pAduka} úf.
 .{mImAMsAprakriya}3{mImA7MsA4--prakriya} úf.
 .{mImAMsAbAlaprakAza}3{mImA7MsA4--bAla-prakAza} (also called {-sArasaMgraha}) , ún. N. of úwks.
 .{mImAMsAbhaTTa}3{mImA7MsA4--bhaTTa} úm. N. of an author îCat. [819,1]
 .{mImAMsAbhASya}3{mImA7MsA4--bhASya} ún. (also {-sUtra-bhø}) N. of the oldest existing îComm. on the MñMi1ma1n6sa1-sultra , by S3abara-sva1min.
 .{mImAMsAmakaranda}3{mImA7MsA4--makaranda} úm.
 .{mImAMsArasapalvala}3{mImA7MsA4--rasa-palvala} ún. N. of úwks.
 .{mImAMsArtha}3{mImA7MsA4--ørtha} ({øA7rtha}) , ún. (úibc.)
 .; {-dIpa} ún. {-saMgraha} úm. N. of úwks.
 .{mImAMsAvAda}3{mImA7MsA4--vAda} úm. (or {ødA7rtha} , m.) N. of úwk.
 .{mImAMsAvArttika}3{mImA7MsA4--vArttika} ún. = {øA7tantra-vArttika}.
 .{mImAMsAvidhibhUSaNa}3{mImA7MsA4--vidhi-bhUSaNa} ún.
 .{mImAMsAvivaraNaratnamAla}3{mImA7MsA4--vivaraNa-ratna-mAla} úf.
 .{mImAMsAviSaya}3{mImA7MsA4--viSaya} úm. N. of úwks.
 .{mImAMsAsAstra}3{mImA7MsA4--sAstra} ún. (úibc.)
 .; {-dIpika} úf. {-sarvasva} ún. N. of úwks.
 .{mImAMsAziromaNi}3{mImA7MsA4--ziromaNi} úm. `` crest-gem of the MñMi1ma1n6sa1 "" , N. of an author (also called Nila-kan2t2ha) îCat.
 .{mImAMsAzlokavArttika}3{mImA7MsA4--zloka-vArttika} ún. N. of a metrical paraphrase of S3abara's MñMi1ma1n6sa1-bha1shya.
 .{mImAMsAsaMkalpakaUmudI}3{mImA7MsA4--saMkalpa-kaUmudI} úf. N. of úwk.
 .{mImAMsAsaMgraha}3{mImA7MsA4--saMgraha} úm. = {øA7rtha-saMgraha}.
 .{mImAMsAsarvasva}3{mImA7MsA4--sarvasva} ún. = {sA-zA-tra-sarvasva}.

.{mImAMsAsAra}3{mImA7MsA4--sAra} úm. and {øra-saMgraha} úm. N. of úwks. (cf. {øsa-bAla-prakA7za}).
 .{mImAMsAsiddhAntAryA}3{mImA7MsA4--siddhA7ntA7ryA} úf. N. of úwk.
 .{mImAMsAsUtra}3{mImA7MsA4--sUtra} ún. (= {jaimini-sø}) N. of the 12 books of aphorisms by Jaimini (̄ above)
 .; {-didhiti} úf. {-rahasya} ún. N. of úwks.
 .{mImAMsAstabaka}3{mImA7MsA4--stabaka} úm. N. of an elementary treatise on the Mīlma1n6sa1 by Ra1ghava7nanda. _
 .{mImAMsitavya}2{mImAMsitavya} úmfn. to be examined or investigated îJa1takam. _
 .{mImAMsya}2{mImAMsya} úmfn. to be thought over or reflected upon , to be examined or considered îGobh. îKenUp. (cf. {a-mø}). _
 .{mIra}1{mIra} úm. the sea , ocean îUn2. ii , 25 îSch. (îL. also ` " a úpartic. part of a mountain
 .; a limit , boundary
 .; a drink , beverage "). _
 .{mIramIra}1{mIramIra} úf. N. of a woman ({-suta} úm. N. of a lexicographer) îCat. _
 .{mIl}1{mIl} úcl. 1. úP. (îDha1tup. xv , 10) {mI} {lati} (rarely úA1. {øte}
 .; úpf. {mimIla} îKa1v.
 .; úaor. {amIII} úGr.
 .; úfut. {mIliA} , {mIliSyati} îib.
 .; úind. p. {-mIlya} îRV. , ÷to close the eyes îGi1t.
 .; ÷to close (intrans. , said of the eyes) , wink , twinkle îHariv. îKa1v. îPur.
 .; (= {mil}) ÷to assemble , be collected îUttarar.: Caus. {mIlayati} (ep. also {øte}
 .; úaor. {amimIlat} , or {amImilat} îPa1n2. 7-4 , 3) , ÷to cause to close , close (eyes , blossoms &c.) îKa1v. îPur.: úDesid. {mimIliSati} , úGr.: Intens. {memIlyate} , {memIlti} îib. _
 .{mIlana}2{mIlana} the act of closing the eyes îKatha1s.
 .; closing (intrans. , said of eyes and flowers) îKir. îSch. îSa1h.
 .; (in úrhet.) a covert or concealed simile (cf. {mIltita}) îPrata1p. _
 .{mIlika}2{mIlika} ̄ {nIla-mø}
 .; ({A}) , úf. black brass îL. (úv.l. {nilika}). _
 .{mIltita}2{mIltita} úmfn. one who has closed his eyes , sleepy (only compar. {øta4-tara}) îS3Br.
 .; closed , obstructed (opp. to {mukta}) îPan5cavBr.
 .; closed , unblown , partly opened (as eyes , blossoms &c.) îKa1v. îPur.
 .; disappeared , ceased to be îBhP.
 .; met , assembled , gathered together îRa1jat.
 .; (in. úrhet.) an implied simile (in which the similarity between two objects is only implied , as in the example: ` " women clothed in white are invisible in the moonlight , therefore they are as bright as

moonlight ") îKpr. îKuval. _
 .{mIv}1{mIv}1 úcl. 1. úP. {mIvati} , ÷to move (̄ {A-} , {ni-} , {pra-} , {prati-ûmIv}). _
 .{mUta}2{mUta}1 úmfn. (for 2. ̄ û1. {mU}) moved (̄ {kAma-mUta}). _
 .{mIv}1{mIv}2 (cf. û {pIv}). úcl. 1. úP. {mIvati} , ÷to grow fat or corpulent îDha1tup. xv , 56. _
 .{mIvaga}1{mIvaga} úm. or ún. (?) a úpartic. high number îBuddh. _
 .{mIvara}1{mIvara} úmf({I})n. hurtful , injurious , Un2 , . iii , 1 îSch.
 .; venerable îL.
 .; úm. a leader of an army îL.
 .; _
 .{mIvA}1{mIvA} úf. a tape-worm îUn2.i , 154 îSch. (others ` " air , wind " " îW. {mIvan} úm.) _
 .{mu}1{mu} úm. (only îL.
 .; cf. û {mU}) a bond
 .; N. of S3iva
 .; final emancipation
 .; a funeral pile or pyre
 .; a reddish-brown or tawny colour. _
 .{muMsala}1{muMsala} úm. or ún. (?) N. of a place îCat. _
 .{muka}1{muka} úm. the smell of cowdung
 .; úmf({A})n. having the smell of cowdung îL. _
 .{mukandaka}1{mukandaka} prob. w.r. for {su-kø} , ̄ q.v. _
 .{mukaya}1{mukaya} úm. and {mukayI} úf. a úpartic. kind of living being îPa1n2. 4-1 , 63 îVa1rtt. 1 îPat. _
 .{mukA}1{mukA} úf. N. of a town îVP. [819,2] _
 .{mukArina}1{mukArina} úf. = \$ (in astrol.) a úpartic. position or conjunction of the planets. _
 .{mukAvila}1{mukAvila} úf. = \$, úid. _
 .{muku}1{muku} úm. = {mukti} (a word formed to explain , {mukun-da} as ` " giver of liberation " "
 .; others assume an úind. {mukum}) îL. _
 .{mukuTa}1{mukuTa} úm. ún. (úifc. úf. {A}) a tiara , diadem , crown (said to be crescent-shaped
 .; the {kirIt} , a being pointed , and the {mauli} having three points) îInscr. îMBh. îKa1v. &c.
 .; a crest , point , head (̄ {trimø})
 .; N. of an author (= {rAya-mø}) îCat.
 .; Pl. N. of a people îMBh.
 .; ({A}). úf. N. of one of the Ma1tr2is attending on S3kanda îMBh.
 .; ({I}) , úf. snapping the fingers îL.
 .; ún. N. of a Tirtha îCat.
 .{mukuTatADitaka}3{mukuTa--tADitaka} ún. N. of a drama.
 .{mukuTaratna}3{mukuTa--ratna} ún. = {mukuTo7pala} îRagh.
 .{mukuTekArSApaNa}3{mukuTe-kArSApaNa} ún. N. of a tax or tribute raised

for a royal diadem (in the east of India) îPa1n2. vi , 2 , 65 îSch.
 .{mukuTezvava}3{mukuTe7zvava} úm. N. of a king îCat.
 .; ((I)) , úf. N. of Da1ksha1yan2i in Mukut2a îib.
 .; {-tIrtha} ún. N. of a Ti1rtha îib.
 .{mukuTopala}3{mukuTo7pala} úm. a crest-gem , jewel on a diadem îMW. _
 .{mukuTin}2{mukuTin} úmfn. crowned , wearing a diadem îMBh. îHariv. îR.
 _
 .{mukuTTa}1{mukuTTa} úm. N. of a man îMBh. _
 .{mukuNTI}1{mukuNTI} úf. a kind of weapon îL. (prob. úw.r. for {su-kuNThI}). _
 .{mukuNTha}1{mukuNTha} úm. úpl. N. of a people îVP. _
 .{mukunda}1{mukunda} úm. (cf. {muku}) N. of Vishn2u (sometimes transferred to S3iva) îMBh. îBhP.
 .; of a celebrated saint îRTL. 318
 .; of a úpartic. treasure îMa1rkP.
 .; a kind of precious stone îL.
 .; a kind of grain îCar.
 .; the resin of Boswellia Thurifera îBhpr.
 .; a kind of drum or kettle-drum îL.
 .; (in music) a kind of measure îSam2gi1t.
 .; N. of various scholars and authors (also with {mizra} , {paNDita} , {dIkSita} , {zarman} , {kavi} , {parivrAjaka} .; cf. úcomp.) îCat.
 .; of a mountain îVP.
 .{mukundagovinda}3{mukunda--govinda} úm. N. of the Guru of Ra1ma7nanda îCat.
 .{mukundacaturdaza}3{mukunda--caturdaza} ún. N. of a Stotra.
 .{mukundadAsa}3{mukunda--dAsa} úm. N. of two authors
 .; {-guNa-lezA7STaka} ún. N. of úwk.
 .{mukundadeva}3{mukunda--deva} úm. N. of various princes of Orissa îCat.
 .{mukundapriya}3{mukunda--priya} úm. N. of the son of Gada1dhara and father of Ra1ma7nanda îCat.
 .{mukundabhaTTa}3{mukunda--bhaTTa} úm. N. of various authors (also {gADagila} and {øTTA7ccArya})
 .; {øTTIya} ún. N. of úwk.
 .{mukundamAla}3{mukunda--mAla} úf. N. of a Stotra (in verses , addressed to Vishn2u) by Kula-s3ekhara ,
 .{mukundamuktAratnAvalIstotraTIkA}3{mukunda--muktA-ratnA7vallI-stotra-TIkA} úf.
 .{mukundamuktAvalI}3{mukunda--muktA7vallI} úf. N. of úwks.
 .{mukundamuni}3{mukunda--muni} orð úm.
 .{mukundarAja}3{mukunda--rAja} úm.
 .{mukundalAla}3{mukunda--lAla} úm.
 .{mukundavana}3{mukunda--vana} úm. N. of various men îCat.
 .{mukundavijaya}3{mukunda--vijaya} úm.
 .{mukundavilAsa}3{mukunda--vilAsa} úm. N. of úwks.

.{mukundasena}3{mukunda--sena} úm. N. of a man îCat.
 .{mukundAnanda}3{mukundA7nanda} úm. N. of a Bhin2a (´ q.v.) by Ka1s3i1-pati.
 .{mukundASTaka}3{mukundA7STaka} ún. N. of a Stotra. _
 .{mukundaka}2{mukundaka} úm. a kind of grain (reckoned among the Ku-dha1nyas) îSus3r.
 .; úw.r. for {su-kandaka}. _
 .{mukundu}2{mukundu} úm. the resin of Boswellia Thurifera îL. _
 .{mukum}1{mukum} ´ {muku} above. _
 .{mukura}1{mukura} úm. a mirror (= {makura}) îKa1v. (cf. {karNa-} and {mati-mø})
 .; the stick or handle of a potter's wheel îL.
 .; Mimusops Elengi îL.
 .; Jasminium Zambac îL.
 .; a bud , blossom îL. (úg. {tArakA7di}). _
 .{mukurAya}2{mukurAya} úNom. úA1. {øyate} , to become a mirror îDharmas3arm. _
 .{mukurita}2{mukurita} úmfn. (prob.) =
 .{mukulita}3{mukulita} (´ q.v.) , úg.
 .{mukuritatArakAdi}3{mukurita--tArakA7di} _
 .{mukula}1{mukula} ún. (m. , úg. {ardharcA7di})
 .; úifc. úf. {A} a bud (also úfig. " a first tooth ") îKa1lid. îPur. îS3us3r. (in this sense also {makula} îL.)
 .; the body îL.
 .; the soul îL.
 .; (only ún.) a kind of metre îKed.
 .; úm. (with {hAsta}) a bud-like junction or bringing together of the fingers of the hand , Nalod.
 .; N. of a king and another man îRa1jat.
 .; (with {bhaTTa}) N. of an author îCat.
 .; úmf({A})n. closed (as eyes) , Ma1latim. îSch.
 .{mukulAgra}3{mukulA7gra} ún. a úpartic. surgical instrument with a bud-like point îSus3r. _
 .{mukulaya}2{mukulaya} úNom. úP. {øyati} , to cause to close or shut (the eyes) , Ma1latim. _
 .{mukulAya}2{mukulAya} úNom. úA1. {øyate} , to shut like a bud , resemble a closed bud îHcar. îKa1d. _
 .{mukulAyita}2{mukulAyita} úmfn. budded , blossomed îKa1v. _
 .{mukulikA}2{mukulikA} úf. a low or humming sound made to lull a child to sleep îVa1s. , Introd. _
 .{mukulita}2{mukulita} úmfn. budded , full of blossoms îR. îGi1t.
 .; closed like a bud , shut îKa1v. îVar. îSa1h.
 .{mukulitanayana}3{mukulita--nayana} úmf({A})n. orð having half-closed eyes îKa1v. [819,3]
 .{mukulitAkSa}3{mukuliótA7kSa} úmf({I})n. having half-closed eyes îKa1v. [819,3] _

.{mukulin}2{mukulin} úmfn. budding , full of buds îMa1lati1m. _
 .{mukuli}2{mukuli} in úcomp. for {mukula}.
 .{mukulIkR}3{mukuli--kR} úP. {-karoti} , to close in the form of a bud
 îVcar.
 .{mukulIkRta}3{mukuli--kRta} úmfn. closed , shut (as a bud) îKum. îAmar.
 .{mukulIbhAva}3{mukuli--bhAva} úm. closing , the being closed (as a
 flower) îKum. îSch. _
 .{mukuSTha}1{mukuSTha} úmfn. = {manthara} îL.
 .; úm. = next îL. _
 .{mukuSThaka}2{mukuSThaka} úm. a species of bean îL. _
 .{mukUlaka}1{mukUlaka} úm. a species of plant (= {makUlaka}) îL. _
 .{mukta}1{mukta} {mukta} , {mukti} , - p. 816 &c. _
 .{mukSIjA}1{mukSI4jA} úf. a net , snare îRV. i , 1 25 , 2. _
 .{mukha}1{mukha} ún. (m. , úg. {ardharc7adi}
 .; úfc. {A} , or {I} , cf. îPa1n2. iv , 1 , 54 , 58) the mouth , face
 , countenance îRV. &c , &c.
 .; the beak of a bird , snout or muzzle of an animal îGr2S. îMn. îMBh.
 &c.
 .; a direction , quarter (esp. úfc. , cf. {diG-mø})
 .; úmfn. turning or turned towards , facing , cf. {adho-mø} also {am}
 , úind. , cf. {prAn-mukham})
 .; the mouth or spout of a vessel îKa1tyS3r.
 .; opening aperture , entrance into or egress out of (úgen. or úcomp.)
 îMBh. îKa1v. &c.
 .; the mouth or embouchure (of a river) îRagh.
 .; the fore part , front , van (of an army) îTBr. îMBh.
 .; the upper part , head , top , tip or point of anything îVS. îBr.
 îMBh. &c. (also úmfn. in úcomp. , cf. {payo-mø})
 .; the edge (of an axe) îKa1v.
 .; the nipple (of a breast) îHariv.
 .; the surface , upper side îA1ryabh. îSch.
 .; the chief , principal , best (úfc. = having any one or anything as
 chief &c.) îS3Br. îMBh. &c.
 .; introduction , commencement , beginning (úfc. = beginning with
 .; also {-mukhA7di} , cf. the use of {Adi}) îBr. îMBh. îKa1v. &c.
 .; source , cause , occasion of (úgen. or úcomp.) îMBh.
 .; a means ({ena} úind. by means of) îS3am2k.
 .; (in dram.) the original cause or source of the action îDas3ar.
 îPrata1p.
 .; (in alg.) the first term or initial quantity of a progression îCol.
 .; (in geom.) the side opposite to the base , the summit îib.
 .; the Veda îL.
 .; rock salt îL.
 .; copper îL.
 .; úm. Artocarpus Locuchs îL.
 .{mukhakamala}3{mukha--kamala} ún. ``" face-lotus "" , a lotus-like face

îMW.
 .{mukhakhura}3{mukha--khura} úm. ``" mouth-razor "" , a tooth îL.
 .{mukhagata}3{mukha--gata} úmfn. being in the mouth or in the face
 îSubh.
 .{mukhagandhaka}3{mukha--gandhaka} úm. ``" mouth-scenting "" , an onion
 îL.
 .{mukhagrahaNa}3{mukha--grahaNa} ún. kissing the mouth îDas3.
 .{mukhaghaNTA}3{mukha--ghaNTA} úf. ``" mouth-bell "" , a úpartic. sound
 made with the mouth îL.
 .; {øTikA} úf. = {mukulikA} , col. 2.
 .{mukhacandra}3{mukha--candra} úm. ``" face-moon "" , a moon-like face
 îBhartr2.
 .; {-mas} úm. = prec. îKa1vya7d.
 .{mukhacapala}3{mukha--capala} úmf({A})n. ``" one whose mouth is ever
 moving "" , loquacious , garrulous ({-tva} ún.) îVar.
 .; ({A}) , úf. a kind of A1rya1 metre îPin3g. îCol.
 .{mukhacapeTikA}3{mukha--capeTikA} úf. a slap on the face , box on the
 ear (cf. {durjanamø}).
 .{mukhacApalya}3{mukha--cApalya} ún. loquacity îDhu1rtan.
 .{mukhacAli}3{mukha--cAli} úf. an introductory dance îSam2gi1t.
 .{mukhacIrl}3{mukha--cIrl} úf. the tongue îL.
 .{mukhacchada}3{mukha--cchada} úm. or ún. (?) a face-cover , eye-bandage
 îKir.
 .{mukhacchavi}3{mukha--cchavi} úf. ``" face-colour "" , complexion îDas3.
 .{mukhaja}3{mukha--ja} úmfn. produced from or in the mouth îL.
 .; being on the face (with {abhinaya} úm. change of countenance , play
 of feature) îSam2gi1t.
 .; úm. ``" mouth-born "" , a Bra1hman (so called as produced from the
 mouth of Brahma1) , Sinha7s , a tooth îW.
 .{mukhajanman}3{mukha--janman} úm. a Bra1hman îGal. (cf. prec.)
 .{mukhajAha}3{mukha--jAha} ún. the root or point of issue of the mouth ,
 the top of the pharynx , úg. {karNA7di} . -1.
 .{mukhatas}3{mukha--ta4s} úind. from or at the mouth , by means of the
 mñimouth
 .; at the head , in the front , from before îRV. îTS. îBr. &c.
 .; {-taH-kAram} úind. îPa1n2. 3-4 , 61 îSch. -2.
 .{mukhatas}3{mukha--tas} úmfn. = {mukhe@tasyati} îPa1n2. îib.
 .{mukhatuNDaka}3{mukha--tuNDaka} úm. or ún. (?) the mouth îDivyA7v.
 .{mukhadaghna}3{mukha--daghna4} úmfn. reaching to the mouth îS3Br.
 .{mukhadUSaNa}3{mukha--dUSaNa} ún. (îL.) orð (îBhpr.) ``" mouth-defiler
 "" , an onion.
 .{mukhadUSaNaka}3{mukha--dUSaóNaka} úm. (îBhpr.) ``" mouth-defiler "" ,
 an onion.
 .{mukhadUSikA}3{mukha--dUSikA} úf. ``" face-spoiler "" , an eruption
 which disfigures the face îBhpr. îS3arn3gS.
 .{mukhadhautA}3{mukha--dhautA} úf. Clerodendrum Siphonanthus îL.

.{mukhanAsika}3{mukha--nAsika} ún. úsg. the mouth and nose , AîPra1t.
 .{mukhanirIkSaka}3{mukha--nirIkSaka} úmf. ``" face-gazer "" , idle ,
 lazy îL.
 .; úm. an idler îW.
 .{mukhanivAsinI}3{mukha--nivAsinI} úf. "" dwelling in the mouth "" , N.
 of Sarasvati îL.
 .{mukhapaGkaja}3{mukha--paGkaja} úm. ``" face-lotus "" , alotus-like
 fñface îKa1vya7d.
 .{mukhapaTa}3{mukha--paTa} úm. ``" face-cloth "" , a veil îMegh.
 .{mukhapAka}3{mukha--pAka} úm. inflammation of the mouth îSus3r.
 îS3a1rn3gS.
 .{mukhapiNDa}3{mukha--piNDa} úm. or ún. (?) a lump or piece of food in
 the mñmouth îBhartr2.
 .{mukhapuSpaka}3{mukha--puSpaka} ún. a kind of ornament îL.
 .{mukhapuraNa}3{mukha--puraNa} ún. ``" filling the mouth "" , a mouthful
 of water , a mouth in general îL.
 .{mukhapoJchana}3{mukha--poJchana} (for {-pro7Jchana}) , ún. a cloth or
 napkin for wiping the mouth îL. (úw.r. {-pocchana}).
 .{mukhapratimukha}3{mukha--pratimukha} speech and reply (?) îMW.
 .{mukhaprasAda}3{mukha--prasAda} úm. the light of the countenance ,
 graciousness of aspect.
 .{mukhaprasAdhana}3{mukha--prasAdhana} ún. decorating or painting the
 face îMa1lav.
 .{mukhapriya}3{mukha--priya} úmf. pleasant in the mouth îSus3r.
 .; úm. an orange îBhpr.
 .{mukhaprekSa}3{mukha--pre7kSa} (îMBh.) orð (îRa1jat.) , úmf. observing
 or watching the face (to detect any one's intentions). [820,1]
 .{mukhaprekSin}3{mukha--pre7kSin} (îRa1jat.) , úmf. observing or
 watching the face (to detect any one's intentions). [820,1]
 .{mukhaphullaka}3{mukha--phullaka} ún. a kind of ornament îL.
 .{mukhabandha}3{mukha--bandha} úm. ``" head-composition "" , preface îMW.
 .{mukhabandhana}3{mukha--bandhana} ún. ``" top-fastening "" , a lid ,
 cover îL.
 .; ``" head-composition "" , introduction , preface îChandom.
 .; the fifth change which takes place in warm milk when mixed with Takra
 îL.
 .{mukhabAhUrupajja}3{mukha--bAhU7ru-paj-ja} úmf. sprung from the mouth
 , arms , thighs and feet îMn. i , 87.
 .{mukhabAhUrupAdatas}3{mukha--bAhU7rupAdatas} úind. from the mñmouth ,
 arms , thighs and feet îMW.
 .{mukhabhagA}3{mukha--bhagA} úf. (a woman) who suffers her mouth to be
 used as a vulva îHariv. (cf. {mukhe-bhagA} , {bhagA7sya}).
 .{mukhabhaGga}3{mukha--bhaGga} úm. a blow on the face ({uA7nan-m} , a
 blow on the fñface with a shoe) îCa1n2.
 .; a face distorted by sickness , wry fñface , grimace îKa1d.
 îGa1rud2aP.

.{mukhabhaGgI}3{mukha--bhaGgI} úf. the act of making wry faces îNaish.
 îComm.
 .{mukhabhaUSaNa}3{mukha--bhUSaNa} ún. ``" mouth-ornament "" , betel îL.
 .; tin (?) îL.
 .{mukhabheda}3{mukha--bheda} úm. distortion of the face , gaping îMBh.
 .{mukhamaNDana}3{mukha--maNDana} orð úm. Clerodendrum Phlomoides îL.
 .{mukhamaNDanaka}3{mukha--maNDaónaka} úm. Clerodendrum Phlomoides îL.
 .{mukhamaNDala}3{mukha--maNDala} ún. ``" face-orb "" , the face ,
 countenance îKa1v.
 .{mukhamaNDika}3{mukha--maNDika} (îMBh. îSus3r.) orð (S3arn3gS.) , úf. a
 úpartic. disease or the deity presiding over it ,
 .{mukhamaNDinika}3{mukha--maNóDinika} (S3arn3gS.) , úf. a úpartic.
 disease or the deity presiding over it ,
 .{mukhamaNDI}3{mukha--maNDI} úf. N. of one of the Ma1tr2is attending on
 Skanda îHariv.
 .{mukhamadhu}3{mukha--madhu} úmf. honey-mouthed , sweet-lipped îS3ak.
 .{mukhamAtra}3{mukha--mAtra} úmf({I})n. reaching to the mouth îVS.
 îComm. , ({e}) úind as high as the mñmouth îKa1tyS3r.
 .{mukhamAdhurya}3{mukha--mAdhurya} ún. a úpartic. disease of the phlegm
 , S3arn3gS.
 .{mukhamAruta}3{mukha--mAruta} úm. ``" mñmouth wind "" , breath îKa1lid.
 .{mukhamArjana}3{mukha--mArjana} ún. washing or cleansing the mñmouth
 (after meals &c.) îMW.
 .{mukhamudra}3{mukha--mudra} úf. distortion of the face or (more prob.)
 silence îNaish.
 .{mukhamoda}3{mukha--moda} úm. Hyperanthera Mornings îL.
 .{mukhampaca}3{mukha--m-paca} úm. a beggar îL.
 .{mukhayantraNa}3{mukha--yantraNa} ún. ``" mouth-curb "" , the bit of a
 bridle îL.
 .{mukhayoni}3{mukha--yoni} úm. = {Asekya} îBhpr.
 .{mukharajju}3{mukha--rajju} úf. ``" mouth-cord "" , the bridle or bit of
 a horse îL.
 .{mukharandhra}3{mukha--randhra} ún. the mouth of a flute îSam2gi1t.
 .{mukharAga}3{mukha--rAga} úm. colour of the face îRagh. îKatha1s.
 .{mukharuj}3{mukha--ruj} úf. any disease of the mouth îVarBr2S.
 .{mukharekha}3{mukha--rekha} úf. feature , mien , air îPrasannar.
 .{mukharoga}3{mukha--roga} úm. = {-ruj} (q.v.) îSus3r. îVarBr2S.
 îMa1rkP.
 .{mukharogika}3{mukha--rogika} úmf. relating to mouth-disease îSus3r.
 .{mukharogin}3{mukha--rogin} úmf. diseased in the mñmouth îib.
 .{mukhalAGgala}3{mukha--lAGgala} úm. ``" using his snout for a plough ""
 , a boar , hog îHarav.
 .{mukhalepa}3{mukha--lepa} úm. anointing the mñmouth îBhartr2.
 .; anñanointing the upper side of a drum îib.
 .; a úpartic. disease of the phlegmatic humour îS3a1rn3gS. (cf.
 {Asyo7palepa}).

.{mukhavat}3{mukha--vat} úmfn. possessing a mñmouth îMaitrUp.
 .{mukhavarNa}3{mukha--varNa} úm. colour of the face îMBh. îR. îPan5cat.
 .{mukhavallabha}3{mukha--vallabha} úm. a pomegranate tree îL.
 .{mukhavastrika}3{mukha--vastrika} úf. a piece of fine muslin or net held before the face while speaking îHParis3.
 .{mukhavATikA}3{mukha--vATikA} úf. a species of plant (= {amba-SThA}) îL.
 .{mukhavAdya}3{mukha--vAdya} ún. any musical instrument sounded with the mouth îL.
 .; (in the worship of S3iva) a kind of musical sound made with the mñmouth (by striking it with the hand) îL.
 .{mukhavasa}3{mukha--vasa} úm. `` mouth-perfume "", a perfñperfume used to scent the breath îPan5cat. îBhP. îPan5car.
 .; a úpartic. intoxicating drink îL.
 .; fragrant grass îL.
 .{mukhavAsana}3{mukha--vAsana} ún. mouth-perfume (= {-vAsa}) îL.
 .; the smell of camphor îL.
 .; úmfn. having the smell of camphor îL.
 .{mukhavipulA}3{mukha--vipulA} úf. a kind of A1rya1 metre îPin3g.
 .{mukhaviluNThika}3{mukha--viluNThika} úf. a she-goat îL.
 .{mukhaviSThA}3{mukha--viSThA} úf. a species of cockroach îL.
 .{mukhavairasya}3{mukha--vairasya} ún. a bad taste in the mouth îSus3r.
 .{mukhavyAdAna}3{mukha--vyAdAna} ún. the act of opening the mñmouth wide , gaping îHit.
 .{mukhazapha}3{mukha--zapha} úmfn. foul-mouthed , scurrilous îL.
 .{mukhazazin}3{mukha--zazin} úm. {candra} , Ratnav.
 .{mukhazAlA}3{mukha--zAlA} úf. entrance-hall , waiting room , vestibule îL.
 .{mukhazuddhi}3{mukha--zuddhi} úf. cleansing or purifying the mouth îTithya1d.
 .{mukhazRGga}3{mukha--zRGga} úm. a rhinoceros îL.
 .{mukhaseSa}3{mukha--seSa} úmfn. having only the face left
 .; úm. N. of Ra1hu îR.
 .{mukhazodhana}3{mukha--zodhana} úmfn. cleansing the mouth îL.
 .; sharp , pungent îL.
 .; úm. pungency , sharp or pungent flavour îMW.
 .; ún. the cleansing of the mñmouth , Cat
 .; cinnamon îL.
 .{mukhazodhin}3{mukha--zodhin} úmfn. cleansing the mñmouth îL.
 .; úm. a lime or citron , citron tree îL.
 .{mukhazobhA}3{mukha--zobhA} úf. brilliancy of the face resulting from reading the Veda îL.
 .{mukhazoSa}3{mukha--zoSa} úm. dryness of them îSus3r. îS3a1rn3gS.
 .{mukhazoSin}3{mukha--zoSin} úmfn. suffering from drñdryness of the mñmouth îSus3r.
 .{mukhazrI}3{mukha--zrI} úf. beauty of countenance , a beautiful face

îBhP. îKa1vya7d.
 .{mukhaSThIla}3{mukha--SThIla} úmfn. (prob. for {mukhA7SThila}) = {-zapha} (¯ q.v.) îL.
 .{mukhasaMdaMza}3{mukha--saMdaMza} úm. forceps îSus3r.
 .{mukhasaMdhi}3{mukha--saMdhi} úm. (in dram.) N. of a kind of fugue îSa1h.
 .{mukhasambhava}3{mukha--sambhava} úm. `` mouth-born "" , a Bra1hman îL. (cf. {ja}).
 .{mukhasammita}3{mukha--sammita} ({mu4kha}.) , úmfn. reaching to the mñmouth îS3Br. îKa1tyS3r.
 .{mukhasukha}3{mukha--sukha} ún. causing ease of pronunciation îPa1n2. 3-3 , 57 îSch.
 .{mukhasura}3{mukha--sura} ún. lip-nectar îL.
 .{mukhasecaka}3{mukha--secaka} úm. N. of , a serpent-demon îMBh.
 .{mukhasrAva}3{mukha--srAva} úm. flow of saliva , Sarn3gS.
 .; saliva îL.
 .{mukhAkAra}3{mukhA7kAra} úm. `` form of the countenance "" , mien , look îR.
 .{mukhAkSepa}3{mukhA7kSepa} úm. the act of throwing up soil with the ploughshare , (or) an invective (as uttered by the mouth) îKa1v.
 .{mukhAgni}3{mukhA7gni} úm. a forest conflagration îL.
 .; a sort of goblin with a face of fire îW. [820,2]
 .; fire put into the mouth of a corpse at the time of lighting the funeral pile îW.
 .; a sacrificial or consecrated fire îW.
 .{mukhAgra}3{mukhA7gra} ún. the extremity of a nose or snout
 .; any extremity îL.
 .{mukhAGga}3{mukhA7Gga} ún. a part of the face îKa1vya7d.
 .{mukhAdAna}3{mu4khA7dAna} úmfn. seizing with the mñmouth îMaitrS.
 .{mukhAditva}3{mukhA7di-tva} ún. fr. {mukhA7di} "" , the face &c. îKa1vya7d.
 .{mukhAnila}3{mukhA7nila} úm. mñmouth-wind "" , breath îA1pS3r. îComm.
 .{mukhAbja}3{mukhA7bja} ún. = {mukha-kamala} (¯ q.v.) îBhakta7m.
 .{mukhAmaya}3{mukhA7maya} úm. disease of the mñmouth îL.
 .{mukhAmRta}3{mukhA7mRta} ún. the nectar of the mouth or countenance îMW.
 .{mukhAmodA}3{mukhA7modA} úf. Boswellia Thurifera îL.
 .{mukhAmbuja}3{mukhA7mbuja} ún. = {mukha-kamala} îKalya1n2am.
 .{mukhArcis}3{mukhA7rcis} ún. `` mñmouth -flame "" , hot breath (?) îPan5car.
 .{mukhArjaka}3{mukhA7rjaka} úm. Ocimum Pilosum îL.
 .{mukhAlu}3{mukhA7lu} ún. a species of arum îL.
 .{mukhAvarI}3{mukhA7varI} úf. N. of a Ra1gin2i îSam2gi1t.
 .{mukhAvalepa}3{mukhA7valepa} úm. clamminess of the mouth îSus3r.
 .{mukhAsava}3{mukhA7sava} úm. nectar of the lips îRagh.
 .{mukhAstra}3{mukhA7stra} úm. `` mouth-armed "" , a crab îL.

.{mukhAsrAva}3{mukhA7srAva} úm. ``" flow of saliva "" îSus3r.
 .{mukhAsvAda}3{mukhA7svAda} úm. kissing the m̄mouth îYa1jn5.
 .{mukhendu}3{mukhe7ndu} úm. a moon-like face , S3r2in3ga1r. îKa1vya7d.
 .; {-bimba} ún. úid. îRatna7v.
 .{mukhebalin}3{mukhe-balin} úm. a rhinoceros îL.
 .{mukhebhagA}3{mukhe-bhagA} úf. = {mukha-bhagA} (¯ q.v.) îMBh.
 .{mukhebhava}3{mukhe-bhava} úmf({A})n. formed in the mouth îRPrat.
 îSch.
 .{mukhocchvAsa}3{mukho7cchvAsa} úm. breath îA.
 .{mukhotkIrNa}3{mukho7tkIrNa} úm. N. of a man îRa1jat.
 .{mukholkA}3{mukho7lkA} úf. a forest fire îL. _
 .{mukhatIya}2{mukhatIya} úmf. (fr. 1. , {mukha-ta4s}) being in the
 mouth or in the front , úg. {gahA7di}. _
 .{mukhara}2{mukhara} úmf({A})n. (fr. {mukha}
 .; cf. Pa1n v 2 107 îVa1rtt. i îPat.) talkative , garrulous , loquacious
 (said also of birds and bees) îKa1v. îKatha1s.
 .; noisy , tinkling (as an anklet &c.) îMr2icch. îKa1lid.
 .; sound resonant or eloquent with , expressive of (úcomp.) , ka1v.
 îKatha1s.
 .; scurrilous îKa1v. îRa1jat.
 .; foul-mouthed , scurrilous speaking harshly or abusively îL.
 .; úm. a crow îL.
 .; a conch shell îL.
 .; a leader , principal , chief îHit.
 .; N. of a Na1ga îMBh.
 .; of a rogue îCat.
 .; ({A}) , úf. N. of a serpent-maid îKa1ran2d2.
 .; ({I}) , úf. the bit of a bridle îKa1tyS3r. îSch.
 .{mukharatA}3{mukhara--tA} úf. talkativeness , garrulity , noisiness
 îKir. _
 .{mukharaka}2{mukharaka} úm. N. of , a rogue îKatha1s.
 .; ({ikA}) , úf. the bit of a bridle îKa1tyS3r.
 .; talking , conversation , Bhp. _
 .{mukharaya}2{mukharaya} Nom , úP. {øyati} , to make talkative , cause
 to speak îBa1lar.
 .; ÷to make noisy or resonant îNa1g. îGi1t.
 .; ÷to announce , notify , declare îMW.
 .{mukharita}3{mukhaórita} úmf. rendered noisy. made resonant , sounding
 , ringing îKa1v. îKatha1s. îBhP. _
 .{mukharIkR}2{mukharI-kR} û1. úP. {-karoti} , to make resonant , cause
 to resound îKatha1s. _
 .{mukhIna}2{mukhIna} ¯ {brAhmaNa-mø}. _
 .{mukhIbhU}2{mukhI-bhU} û (úind. p. {mukhI-bhU--bhUya}) îPa1n2. .iii ,
 4 , 6I îSch. _
 .{mukhIya}2{mukhIya} úmf. (úifc.) being at the top or head , being
 foremost (¯ {zAIA-} , {savana-mø} &c.) _

.{mukhya}2{mu4khya} úmf({A})n. being in or coming from or belonging to
 the mouth or face îAV. &c. &c.
 .; being at the head or at the beginning , first , principal , chief ,
 eminent (úifc. = the first or best or chief among , rarely = {mukha} or
 {Adi} , ¯ q.v.) îTS. &c. &c.
 .; úm. a leader , guide îKa1m.
 .; N. of a tutelary deity (presiding over one of the 81 or 63 divisions
 or Padas of an astrological house) îVarBr2S. îHcat.
 .; úpl. a class of gods under Manu Sa1varn2i îPur.
 .; ({A}) , úf. N. of the residence of Varun2a îVP.
 .; ún. an essential rite îW.
 .; reading or teaching the Vedas îib.
 .; the month reckoned from new moon to new moon îib.
 .; moustache îGal.
 .{mukhyacandra}3{mu4khya--candra} úm. or ún. (?) the principal lunar
 month (which ends with the conjunction , as opp. to the {gauNa-cø}
 which ends with the opposition) îCol.
 .{mukhyatas}3{mu4khya--tas} úind. principally , chiefly , particularly ,
 îKap. îSch.
 .{mukhyatA}3{mu4khya--tA} úf.
 .{mukhyatva}3{mu4khya--tva} ún. pre-eminence , superiority , highest
 rank or position îMBh. îR. &c.
 .{mukhyanRpa}3{mu4khya--nRpa} úm. a paramount sovereign , reigning
 monarch îL.
 .{mukhyamantrin}3{mu4khya--mantrin} úm. a prime minister ({øtri-tva}
 ún.) îHit.
 .{mukhyarAj}3{mu4khya--rAj} orð úm. = {-nRpa} îL.
 .{mukhyarAjan}3{mu4khya--rAjan} úm. = {-nRpa} îL.
 .{mukhyazas}3{mu4khya--zas} úind. principally , chiefly , before all ,
 next îMBh.
 .{mukhyasadrizA}3{mu4khya--sadriza} úmf. similar to the principal
 matter îBhpr.
 .{mukhyArtha}3{mukhyA7rtha} úm. the primary meaning of a word (as opp.
 to {gauNA7rtha} , the secondary or metaphorical meaning) îS3am2k.
 îSa1h.
 .; úmf. employed in (or having) the original sense îSiddh.
 .{mukhyAzramin}3{mukhyA7zramin} úm. the pupil of a Brahmin îGal.
 .{mukhyopAya}3{mukhyo7pA7ya} úm. úpl. the four chief stratagems
 ({sAman} , {dAna} , {bheda} , and {daNDa}) îA. _
 .{mukhaNDI}1{mukhaNDI} or {mukhuNDhI} úf. a kind of weapon îL. _
 .{mukhuI}1{mukhuI} prob. w.r. for {utkhalI} , ¯ q.v. [820,3] _
 .{mugadasa}1{mugadasa} {mugademu} , {mugala-sthAna} , N. of places
 îCat. _
 .{mugUha}1{mugUha} úm. a species of gallinule (= {dAtyUha}) îL. _
 .{mugdha}1{mugdha} &c. ¯ p. 825 , col. 1. _
 .{muGga}1{muGga} and {muGgaTa} úm. N. of two men îRa1jat. _

.{muc}1{muc}1 úcl. 1. úA1. {mocate} , ÷to cheat îDha1tup. vi , 12 (= û {mac} , ^q.v.) _
 .; {muc}1{muc}2 úcl. 6. úP. úA1. (îDha1tup. xxviii , / 136) {muJca4ti} , {øte} (îRV. also , {muca4nti} , {mucasva}
 .; p. {muJcAna} îMBh.
 .; úpf. , {mumo4ca} , {mumuce4} , Ved , also , {mumo4cat} , {mu4mocati} , {mumucas} , {mumoktu} , {amumuktam}
 .; úaor. {a4mok} îAV.
 .; úImpv. {mogdhi4} îTA1r.
 .; {amauk} îBr.
 .; {a4mucat} îAV.
 .; {amukSi} , {mukSata} îRV. îAV.
 .; úPrec. {mucISta} îRV.
 .; {mukSIya} îib.
 .; fut , {moktA} , Kalid.
 .; {mokSyati} , {øte} îBr. &c.
 .; úinf. {moktum} îBr. &c.
 .; úind p. {muktvA4} îib. , {-mu4cya} îRV. , {mo4kam} , Br) , ÷to loose , let loose , free , let go , slacken , release , liberate from , (úabl. or {-tas})
 .; úA1. and úPass. with úabl. or úinstr. , rarely with úgen. ``" to free one's self , get rid of , escape from "" îRV. &c , &c. (with {kaNTham} , to relax the throat úi.e. raise a cry
 .; with {razmIn} , ÷to slacken the reins
 .; with {prA7NAn} , ÷to deprive of life , kill
 .; ÷to spare , let live îR.
 .; ÷to set free , allow to depart , dismiss , despatch to , (" loc. or údat.) îMBh. îKa1v. &c.
 .; ÷to relinquish , abandon , leave , quit , give up , set aside , depose îib. (with {kalevaram} , {deham} , {prA7NAn} or {jIvitam} , to quit the body or give up the ghost , úi.e. to die)
 .; ÷to yield , grant , bestow îRa1jat. îCampak.
 .; ÷to send forth , shed , emit , utter , discharge , throw , cast , hurl , shoot at (" or upon "" , úloc. , údat. , or úacc. with or without {prati}
 .; with úabl. and {AtmAnam} , ÷to throw one's self down from) îYa1jn5. îMBh. îR. &c.
 .; (A1) ÷to put on îBhat2t2. (îSch.): úPass. {mucya4te} (or {mu4cyate} , ep. also {øti} and úfut. {mokSyati}
 .; úaor. {a4moci} , ÷to be loosed , to be set free or released îRV. &c. &c.
 .; ÷to deliver one's self from , to get rid of , escape (esp. from sin or the bonds of existence) îMn. îMBh. &c.
 .; to abstain from (úabl.) îPan5cat.
 .; ÷to be deprived or destitute of (úinstr.) îMBh.: Caus. {mocayati} (úm. c. also {øte}

.; úaor. {amUmucat} , ÷to cause to loose or let go or give up or discharge or shed (with two úacc.) îMegh. îBhat2t2.
 .; ÷to unloose , unyoke , unharness (horses) îMBh. îR.
 .; ÷to set free , liberate , absolve from (úabl.) îMn. îMBh. &c.
 .; ÷to redeem (a pledge) îYa1jn5.
 .; ÷to open (a road) îPrab.
 .; ÷to give away , spend , bestow îMa1rkP.
 .; ÷to gladden , delight , yield enjoyment îDha1tup. xxxiii , 66: úDesid. of Caus. {mumocayiSati} , to wish to deliver (from the bondage of existence) îS3am2k. (cf. , {mumocayiSu}): úDesid. {mumukSati} , {øte} , (úP.) to wish or be about to set free îPa1n2. 7-4 , 57 îSch.
 .; ÷to be about to give up or relinquish (life) îKatha1s.
 .; ÷to wish or intend to cast or hurl îRagh.
 .; (úA1.) ÷to wish to free one's self îPa1n2. 7-4 , 57 îSch.
 .; ÷to desire final liberation or beatitude îRV. îBhP. (cf. û {mokS}): Intens. {momucyate} or {monokti} úGr. [Cf. Gk. \$, \$, \$; Lat. &&248859(820 ,3) ¶{mungo} , ¶{mucus}.] _
 .{mukta}2{mukta} úmf. loosened , let loose , set free , relaxed , slackened , opened , open îMBh. îKa1v. &c.
 .; liberated , delivered , emancipated (esp. from sin or worldly existence) îMn. îMBh. &c. (with úinstr. or úifc. = released from , deprived or destitute of
 .; cf. îPa1n2. 2-1 , 38)
 .; fallen or dropped down (as fruit) îHariv.
 .; abandoned , relinquished , quitted , given up , laid aside , deposed îMBh. îKa1v. &c.
 .; sent forth , emitted , discharged , poured out , hurled , thrown îib.
 .; left free (as a road) îMegh.
 .; uttered (as sound) îMBh.
 .; shed (as tears) îPan5cat.
 .; let fly , applied (as a kick) îRagh.
 .; gone , vanished , disappeared (esp. úibc.
 .; cf. below)
 .; úm. N. of one of the 7 sages under Manu Bhautya îMBh.
 .; of a cook îRa1jat.
 .; ({A} , úf. (with or scil. {dis})) the quarter or cardinal point just quitted by the sun îVarBr2S.
 .; a pearl (as loosened from the pearl-oyster shell) îMn. îMBh. &c.
 .; an unchaste woman îL.
 .; a species of plant (= {rAsnA}) îL.
 .; N. of a river îVP.
 .; ún. the spirit released from corporeal existence îW.
 .; ({e} , úind , beside (with úinstr.) îKa1s3. on îPa1n2. 2-3 , 72 ; iii , 2 , 108 &c.
 .{muktakaccha}3{mukta--kaccha} úm. ``" one who lets the hem of the upper garment hang down or loose "" , a Buddhist îSarvad.

.; {-mata} ún. the doctrine of Buddhists íb.
 .{muktakaJcuka}3{mukta--kaJcuka} úmf. (a snake) that has cast its skin íL.
 .{muktakaNTha}3{mukta--kaNTha} úmf. (íBhP.) orð with û {krand} , û {rud} &c. , to cry aloud , cry or weep with all one's might.
 .{muktakaNTham}3{mukta--kaNóTham} úind. (íKa1v. íKatha1s.) , with û {krand} , û {rud} &c. , to cry aloud , cry or weep with all one's might.
 .{muktakara}3{mukta--kara} úmf. open-handed , liberal íKatha1s. [821,1]
 .{muktakeza}3{mukta--keza} úmf({A} or {I})n. `` loose-haired '' , having the hair dishevelled or hanging down íMn. íMBh. íR. &c.
 .{muktacakSus}3{mukta--cakSus} úmf. having the eyes opened íMW.
 .; úm. `` casting glances '' , a lion íL.
 .{muktacintAmaNi}3{mukta--cintAmaNi} úm. N. of úwk.
 .{muktacetas}3{mukta--cetas} úmf. one whose soul is liberated (from existence) , emancipated , Asht2a1vS.
 .{muktatA}3{mukta--tA} úf. orð emancipation , the being liberated from existence íMBh. íAsht2a1vS.
 .{muktatva}3{mukta--tva} ún. emancipation , the being liberated from existence íMBh. íAsht2a1vS.
 .{muktadhvani}3{mukta--dhvani} úmf. giving out thunder (as a cloud) íMegh.
 .{muktanidra}3{mukta--nidra} úmf. set free from sleep , awakened íKatha1s.
 .{muktanirmoka}3{mukta--nirmoka} úmf. = {-kaJcuka} (¯ q.v.) íL.
 .{muktapuSpa}3{mukta--puSpa} ún. úpl. flowers scattered íDivyA7v.
 .{muktaphUtkAra}3{mukta--phUt-kAra} úmf. uttering a scream , screaming íKatha1s.
 .{muktaphUtkRti}3{mukta--phUt-kRti} úf. uttering a shriek , shrieking , hissing íb.
 .{muktatabandhana}3{mukta--bandhana} úmf. released from bonds , Asht2a1vS.
 .; ({A}) , úf. Arabian jasmine íL.
 .{muktabuddhi}3{mukta--buddhi} úmf. one whose soul is liberated , emancipated íb.
 .{muktamaNDUkakaNTha}3{mukta--maNDUka-kaNTha} úmf({A})n. having loudly croaking frogs íVarBr2S.
 .{muktamUrdhaja}3{mukta--mUrdhaja} úmf({A}) ún. = {-keza} (¯ q.v.) íMBh. íR. íBhP.
 .{muktarodhonitamba}3{mukta--rodho-nitamba} úmf. quitting the hip-like bank íMegh.
 .{muktaroSa}3{mukta--roSa} úmf. one who has laid aside or relinquished anger íMW.
 .{muktalajja}3{mukta--lajja} úmf. casting away shame íR. íKum.
 .{muktavasana}3{mukta--vasana} úmf. one who has put off his clothes ,

going about naked
 .; úm. a Jaina ascetic íCol.
 .{muktavyApAra}3{mukta--vyApAra} úmf. one who has resigned an office íL.
 .{muktazikha}3{mukta--zikha} úmf. = {-keza} íGaut.
 .{muktazaizava}3{mukta--zaizava} úmf({A}) ri. adult , grown up íDas3.
 .{muktasaMzaya}3{mukta--saMzaya} úmf. free from doubt , certain íPat.
 .{muktasaGga}3{mukta--saGga} úmf. free from worldly or selfish attachment , disinterested íBhP.
 .{muktasUryA}3{mukta--sUryA} úf. (with {diz}) the quarter just quitted by the sun íVar.
 .{muktasvAmin}3{mukta--svAmin} úm. `` lord of emancipation '' , N. of a statue erected by a king íRa1jat.
 .{muktahasta}3{mukta--hasta} úmf({A})n. open. handed , liberal íMn. íHit.
 .; loosed , let go íMW.
 .{muktAtman}3{muktA7tman} úm. the emancipated soul íMW.
 .; úmf. one whose soul is liberated , emancipated , Asht2a1vS.
 .{muktAnanda}3{muktA7nanda} úm. N. of an author íCat. 1.
 .{muktAbharaNa}3{muktA7bharaNa} úmf. (for 2. {muktA-bhø} ¯ under {mukta} below) having no ornament íSubh.
 .{muktamukta}3{mukta4mukta} úmf. hurled and not hurled (applied esp. to weapons which may be wielded and hurled , as clubs and javelins &c.) íL.
 .{muktAmbara}3{muktA7mbara} úmf. or úm. = {mukta-vasana} íL.
 .{muktAsana}3{muktA7sana} úmf. one who has risen from a seat íKa1v.
 .; ún. the mode in which the emancipated are said to sit , a úpartic. posture of ascetics (= .{siddhAsana}3{siddhA7sana} ¯ q.v.) íCat.
 .{muktAharaNavrata}3{muktA7haraNavrata} ún. a partic. religious observance íCat. 1.
 .{muktAhAra}3{muktA7hAra} úmf. (for 2. {muktA7-hø} ¯ under {muktA} below) taking no food íCat.
 .{muktezvara}3{mukte7zvara} ún. N. of a Lin3ga íCat. _
 .{muktaka}2{muktaka} úmf. detached , separate , independent íPur.
 .; ún. a missile íL.
 .; a detached s3loka (the meaning of which is complete in itself) íKa1vya7d.
 .; simple prose (without compound words) íSa1h. _
 .{muktA}2{muktA} úf. of {mukta} , in úcomp.
 .{muktAkaNa}3{muktA--kaNa} úm. N. of a man íRa1jat.
 .{muktAkalApa}3{muktA--kalApa} úm. an ornament made of strings of pearls íKum. íCaurap.
 .; {øpI} úind. , with û {kR} , ÷to make anything an ornament of pñpearls íKum.
 .{muktAkAra}3{muktA--økAra} ({øtA7kø}) , úmf. having the look or appearance of a pearl ({-tA} úf.) íBhartr2.

.{muktAkAvya}3{muktA--kAvya} ún. N. of a Ka1vya.
 .{muktAkezava}3{muktA--kezava} ún. N. of a statue of Kr2ishn2a îRa1jat.
 .{muktAkhya}3{muktA--økhya} ({øtA7khø}), ún. a úpartic. mode of beating a drum îSam2gi1t.
 .{muktAgAra}3{muktA--øgAra} ({øtA7gø} or {øtA7gø}), ún. `` pearl. abode "", the pñpearls-oyster îL.
 .{muktAguNa}3{muktA--guNa} ún. a string of pñpearls îKa1v.
 .; the excellence of a pñpearl , lustre or water of a pñpearls îRagh.
 .{muktAcaritra}3{muktA--caritra} ún. N. of úwk.
 .{muktAjAla}3{muktA--jAla} ún. ornament of pñpearls îMBh. îR. îKa1v.
 .; {-maya} úmf({I})n. made or consisting of pñpearls îMBh.
 .{muktAdAman}3{muktA--dAman} ún. a string of pñpearls îBhP.
 .{muktApaTala}3{muktA--paTala} ún. a mass of pñpearls îRagh.
 .{muktApIDa}3{muktA--øpIDa} ({øtA7pø}), ún. `` pearl-crowned "", N. of a king îRa1jat.
 .; of a poet îKshem.
 .{muktApura}3{muktA--pura} ún. N. of a mythical city in the Hima7laya mountains îKatha1s.
 .{muktApuSpa}3{muktA--puSpa} ún. Jasminum Multi , florum or Pubescens îL.
 .{muktApralamba}3{muktA--pralamba} ún. = {-prAlam}. {ba} (¯ q.v.) îL.
 .{muktAprAsU}3{muktA--prA7sU} úf. `` pñpearls-bearing "", the pñpearls-oyster îL.
 .{muktAprAlamba}3{muktA--prAlamba} ún. a string of pearls , pñpearls ornament îL.
 .{muktAphala}3{muktA--phala} ún. a pñpearls îKa1v. &c.
 .; a species of flower îBuddh.
 .; the fruit of the Lavalı plant îL.
 .; camphor îL.
 .; N. ol úwk.
 .; ún. N. of a king of the Sabaras îKatha1s.
 .; {-ketu} ún. N. of a king of the Vidya1-dharas , Kath1s.
 .; {-jala} ún. = {muktA-jø} (¯ q.v.) îKum.
 .; {-tA} úf. the being a pearl state of a pñpearls , Malav.
 .; {-dhvaja} ún. N. of a king îKatha1s.
 .; {-parI7kSA} úf. N. of ch. of úwk.
 .; {-maya} úmf. formed of pñpearls îHcat.
 .; {-latA} úf. a string of pñpearls îMa1rkP. - 2.
 .{muktAbharaNa}3{muktA--bharaNa} ({øtA7bhø}), úmf. (fur 1. ses under {mukta} above) having a pñpearls ornament îSubh.
 .{muktAbhAraNa}3{muktA--øbhAraNa} ({øtA7bhA}), ún. Jasminum Zambac îL.
 .{muktAmaNi}3{muktA--maNi} ún. `` pñpearls-gem. "" a pñpearls îShad2vBr. îSus3r. &c.
 .; {-sara} ún. a string of pñpearls îUttarar.
 .{muktAmaya}3{muktA--maya} úmf({I})n. made or consisting of pñpearls îMBh. îRagh.

.{muktAmAtR}3{muktA--mAtR} úf. mother of pearl , a pñpearls-oyster îL. [821,2]
 .{muktAmAlA}3{muktA--mAlA} úf. N. of 2 wks.
 .{muktAmodaka}3{muktA--modaka} ún. a kind of pastry îBhpr.
 .{muktAratna}3{muktA--ratna} ún. `` pearl-gem "" , a pñpearls îKa1v.
 .; {razmi-maya} úmf. consisting of PñPubescens -rays îHcat.
 .{muktAlatA}3{muktA--latA} úf. a string of pñpearls îL.
 .; N. of a woman îKatha1s.
 .{muktAvali}3{muktA--øvali} orð ({øtA7vø}), úf. a pñpearls necklace îKa1v. &c. ({øli} îL.)
 .{muktAvalI}3{muktA--øvaóII} ({øtA7vø}), úf. a pñpearls necklace îKa1v. &c. ({øli} îL.)
 .; N. of various wks.
 .; ({øII}) N. of the wife of Candra-ketu îKatha1s.
 .; {-kiranA} ún. {TIkA} úf. {dIpikA} {-dIpikA} úf. {-paddhati} , úf. {-prakAza} ún. {-prabhA} úf. N. of úwks.
 .; ({øII}) {-maya} úmf({I})n. formed of strings of pñpearls îHcat.
 .; {-vyA7khyA} úf. {-vyApti-vAda-dipikA} úf. N. of úwks.
 .{muktAzukti}3{muktA--zukti} úf. a pñpearls-oyster îPan5car.
 .{muktAsena}3{muktA--sena} ún. N. of a king of the Vidya1-dharas îKatha1s.
 .{muktAsthUla}3{muktA--sthUla} úmf. big as a pearl îMW.
 .{muktAsphoTa}3{muktA--sphoTa} ún. orð a pñpearls-oyster îL.
 .{muktAsphoTA}3{muktA--sphoTA} úf. a pñpearls-oyster îL.
 .{muktAsraj}3{muktA--sraj} úf. a chaplet of pearls îL. -2.
 .{muktAhAra}3{muktA--hAra} ún. (for 1. ¯ under {mukta} , col. 1) a string of pearls îMBh. îR. &c.
 .; {-latA} úf. úid. îPrab. _
 .{mukti}2{mukti} úf. setting or becoming free , release , liberation , deliverance from (úcomp.) îS3Br. &c , &c.
 .; final liberation or emancipation , final beatitude (= {mokSa} , ¯ q.v.) îKa1v. îKatha1s.
 .; abandonment , putting off , giving up (úcomp.) îib.
 .; throwing , casting , hurling , shooting , sending îHariv.
 .; discharge (of a debt
 .; cf. {RNa-mø})
 .; N. of a divine being (the wife of Satya) îCat.
 .{muktikalaza}3{mukti--kalaza} ún. N. of one of the ancestors of Bilhan2a îVcar.
 .; (with {bhaTTa}) N. of a poet îCat.
 .{muktikAntavilAsa}3{mukti--kAnta-vilAsa} ún. N. of a poem.
 .{muktikozaka}3{mukti--kozaka} andð ún. N. of two poets îCat.
 .{muktikoSTaka}3{mukti--koSTaka} ún. N. of two poets îCat.
 .{muktikSetra}3{mukti--kSetra} ún. a place where final emancipation is attainable (esp. a úpartic. place south of the Ka1veri1)
 .; {-mAhAtmya} ún. N. of ch. of BrahniavP.

.{muktikhaNDa}3{mukti--khaNDa} úm. or ún.
 .{muktigrantha}3{mukti--grantha} úm.
 .{mukticintAmaNi}3{mukti--cintAmaNi} úm. (and {øNi-mAhAtmya} ún.) ,
 .{muktitattva}3{mukti--tattva} ún.
 .{muktitrabayabhedanirUpaNa}3{mukti--traya-bheda-nirUpaNa} ún. N. of úwks.
 .{muktipati}3{mukti--pati} úm. lord of bliss or beatitude îBhP.
 .{muktipariNaya}3{mukti--pariNaya} úm. N. of a drama.
 .{muktipura}3{mukti--pura} ún. N. of a DviIpa îCat.
 .{muktipUrdasyu}3{mukti--pUr-dasyu} úm. a Dasyu in the city of emancipation îSubh.
 .{muktimaNDapa}3{mukti--maNDapa} úm. N. of a temple îCat.
 .{muktimatI}3{mukti--matI} úf. N. of a river îMBh. îPur. (úv.l. {bhukti-} and {zukti-mø}).
 .{muktimArga}3{mukti--mArga} úm. the path to liberation or final emancipation , S3antis3.
 .{muktimukta}3{mukti--mukta} úm. frankincense îL.
 .{muktivat}3{mukti--vat} úmfn. having freedom , freed from (úabl.) îKatha1s.
 .{muktivAda}3{mukti--vAda} úm. (also {-Tika} úf. {-rahasya} ún. {-vicAra} , m.) ,
 .{muktisaptazatl}3{mukti--sapta-zaI} úf.
 .{muktisAra}3{mukti--sAra} úm. N. of úwks.
 .{muktisena}3{mukti--sena} úm. N. of a man îBuddh.
 .{muktisopAna}3{mukti--sopAna} ún. N. of úwk.
 .{muktIzvara}3{muktI7zvara} úm. (with {dIkSita}) N. of a poet îCat. _
 .{muktika}2{muktika} úf. a pearl îL.
 .{muktikopaniSad}3{muktiko7paniSad} úf. andð N. of úwks.
 .{muktikopAkhyAna}3{muktiko7pA7khyAna} ún. N. of úwks. _
 .{muktva}2{muktva4} úind. having loosed or freed or let go or given up , or discharged or sent forth or left or abandoned îS3Br. &c. &c.
 .; having liberated one's self , having attained final emancipation îVeda7ntas.
 .; having put aside , excepting , except , save (with úacc.) îKa1v. îPan5cat. _
 .{muc}2{muc}3 úmfn. freeing or delivering from (¯ {aMho-mø})
 .; letting go or letting fall , dropping , discharging , shooting , sending (¯ {jala-} , {parNa-} , {sAyaka-mø} &c.)
 .; úf. deliverance (¯ {a-mu4c}). _
 .{muca}2{muca} úmf({I})n. úid. (¯ {a4-mucI} , {nakha-muca} , {razmi-muca}). _
 .{mucira}2{mucira} úmfn. liberal , munificent , Un2 , i , 52 îSch.
 .; úm. charity , virtue îL.
 .; wind îL.
 .; a deity. îL. _
 .{mumukSA}2{mumukSA} úf. (fr. úDesid.) desire of liberation from (úabl.) or of final emancipation îMBh. îKa1v. îPur. _

.{mumukSu}2{mumukSu4} úmfn. desirous of freeing , wishing to deliver from (úabl.) îMBh.
 .; eager to be free (from mundane existence) , striving after emancipation îRV. îUp. &c.
 .; wishing to let go or give up (úacc.) îKatha1s.
 .; wishing to discharge or shed or emit or shoot or hurl or send forth (úacc. or úcomp.) îMBh. îRagh.
 .; úm. a sage who strives after emancipation îW.
 .{mumukSujanakalpa}3{mumukSu4--jana-kalpa} úm. N. of úwk.
 .{mumukSutA}3{mumukSu4--tA} úf. (îCat.) ,
 .{mumukSutva}3{mumukSu4--tva} ún. (îVeda7ntas.) desire of liberation or of final emancipation.
 .{mumukSumAhAtmya}3{mumukSu4--mAhAtmya} ún.
 .{mumukSusarvasva}3{mumukSu4--sarvasva} ún. (and {sva-sAra-saMgraha} , m.) ,
 .{mumukSusArasaMgraha}3{mumukSu4--sAra-saMgraha} úm.
 .{sArasArvasva}3{sAra-sarvasva} ún. N. of úwks. _
 .{mumucAna}2{mumucAna} ni , a cloud îL. _
 .{mumucu}2{mumucu} úm. N. of a R2ishi (mentioned with Unmucu and Pramucu) îMBh. îHariv. _
 .{mumokSayiSu}2{mumokSayiSu} orð úmfn. desirous of setting free or liberating îMBh. îR.
 .{mumocayiSu}3{mumocayiSu} úmfn. desirous of setting free or liberating îMBh. îR. _
 .{muktavya}2{muktavya}
 .{moktR}3{moktR} ¯ p. 834 , col. 3. _
 .{mucaka}1{mucaka} úm. gum-lac îL. _
 .{mucalinda}1{mucalinda} úv.l. for {mucilinda} , ¯ q.v. _
 .{muci}1{muci} úm. N. of a Cakra-vartin îL. _
 .{mucilinda}1{mucilinda} úm. Pterospermum Suberifolium îL.
 .; N. of a Na1ga (who sheltered the Buddha from a violent storm by coiling himself round him) îLalit. îMWB. 39 &c. [821,3]
 .; of the sacred tree protected by this Na1ga (under which BñBuddha seated himself) îMWB. 232
 .; of a Cakra-vartin îL.
 .; of a mountain îKa1ran2d2. (also {-parvata} îL.)
 .; ({A}) , úf. N. of a serpent-maid îKa1ran2d2. _
 .{mucukunda}1{mucukunda} úm. Pterospermum Suberifolium îL.
 .; N. of a Daitya îL.
 .; of an ancient king(or Muni) îMBh. îBhP.
 .; of a son of Ma1ndha1tr2i (who assisted the gods in their wars with the demons and was rewarded by the boon of a long and unbroken sleep) îMBh. îPur.
 .; of a son of Yadu îHariv.
 .; of the father of Candra-bha1ga îCat.
 .; of a poet of Ka1s3mi1ra îib.

.{mucukundakavi}3{mucukunda--kavi} úm. the poet Mucukunda , Bhojspr.
 .{mucukundaprasAdaka}3{mucukunda--prasAdaka} úm. N. of Kr2ishn2a
 îPan5car.
 .{mucukundamokSa}3{mucukunda--mokSa} úm.
 .{mucukundastuti}3{mucukunda--stuti} úf. N. of úwks. _
 .{mucuTI}1{mucuTI} úf. a pair of forceps îVa1gbh.
 .; (also {øTi}) a closed hand , fist îL.
 .; snapping the fingers îL. _
 .{muculinda}1{muculinda} úm. a kind of big orange îL. (cf. {mucalinda}
 and {mucilinda}). _
 .{much}1{much} úcl. 1. úP. {mucchati} úv.l. for ú {yuch} îDha1tup. vii
 , 35. _
 .{muj}1{muj} or {muJj} , úcl. 1. úP. {mojati} or {muJjati} , ÷to give
 out a úpartic. sound îDha1tup. vii , 76 , 77
 .; (úaccord. to îVop. also) úcl. 10. úP. {mojayati} or {muJjayati} , `"
 to sound "" or ``" to cleanse. "" _
 .{muJc}1{muJc} úcl. 1. úP. {muJcati} , ÷to go , move îDha1tup. vii , 16
 (îVop.)
 .; úcl. s. úA1. {muJcate} , ÷to cheat , be wicked îDha1tup. vi , 12 (cf.
 û {mac} and û1. {muc}). _
 .{muJcaka}2{muJcaka} úm. a species of tree îL. _
 .{muJcAta}2{muJcAta} úm. N. of a family îVP. _
 .{muJj}1{muJj} ^ û {muj} above. _
 .{muJja}2{mu4Jja} úm. ``" sounding , rustling (?) "" , a species of rush
 or sedge-like grass , Saccharum Sara or Munja (which grows to the height
 of 10 feet , and is used in basketwork) îS3Br. &c. &c.
 .; the Bra1hmanical girdle formed of Munja (cf. {mauJja} îMn. ii , 27 ,
 42 &c.) an arrow(?) îW.
 .; N. of a king of Dha1ra1 îDas3ar.
 .; of a prince of Campa1 îPin3g. îSch.
 .; of a man with the úpatr. Sa1mas3irsvasa îShad2vBr.
 .; of a Bra1hman îMBh.
 .; of various authors &c. îCat.
 .; ({A}) , úf. N. of a river îVP.
 .; = úm. (^ úcomp. below).
 .{muJjakulAya}3{mu4Jja--kulAya4} úm. a kind of basketwork made of rush
 îS3Br.
 .{muJjaketu}3{mu4Jja--ketu} úm. N. of a man îMBh.
 .{muJjakeza}3{mu4Jja--keza} úm. ``" MñMunja-haired "" , N. of Vishn2u
 (also {-vat}) or S3iva îMBh. îPan5car.
 .; of a king îMBh.
 .; of a teacher îVP.
 .; of a disciple of Vijita7su îKatha1s.
 .; {øzin} úm. ``" MñMunja-haired "" , N. of Vishn2u îL.
 .; of a man îPravar.
 .{muJjagrAma}3{mu4Jja--grAma} úm. N. of a village îMBh. (úB.

{ramya-grø}).
 .{muJjadhArin}3{mu4Jja--dhArin} úmfn. holding MñMunja-grass in the hand
 îHariv.
 .{muJjanejana}3{mu4Jja--ne4jana} úmfn. purified from MñMunja -grass îRV.
 i , 161 , 8.
 .{muJjaMdhaya}3{mu4Jja--M-dhaya} úmf({I})n. sucking MñMunja-grass îVop.
 .{muJjapRSTha}3{mu4Jja--pRSTha} úm. N. of a place on the Hima7laya
 mountains îMBh.
 .{muJjabandhana}3{mu4Jja--bandhana} ún. investiture with the
 Bra1hmanical girdle îW.
 .{muJjamaya}3{mu4Jja--maya} úmf({I})n. mede of Mun5ja-grass îKull. on
 îMn. ii , 42.
 .{muJjamekhalin}3{mu4Jja--mekhalin} úm. ``" Mun5ja-girdled "" , N. of
 Vishn2u or S3iva îHariv.
 .{muJjavaTa}3{mu4Jja--vaTa} N. of a place of pilgrimage îMBh. (cf.
 {muJjA-vø}). -1.
 .{muJjavat}3{mu4Jja--vat} úind. like MñMunja-grass or rushes îMBh. -2.
 .{muJjavat}3{mu4Jja--vat} úmfn. overgrown with rushes îNir.
 .; úm. N. of a species of Soma plant (which are 20 in number) îSus3r.
 .; of a mountain of the Himalaya range îMBh.
 .{muJjavalza}3{mu4Jja--valza4} úm. a shoot or sprout of MñMunja-grass
 îS3Br.
 .{muJjavAsas}3{mu4Jja--vAsas} úm. ``" rush-clothed "" , N. of S3ivs îMBh.
 .{muJjavivayana}3{mu4Jja--vivayana} úmf({A})n. matted or twisted out of
 MñMunja-grass îS3Br.
 .{muJjasUnu}3{mu4Jja--sUnu} úm. ``" son of Mun5ja , of Da1sa-s3arman
 (^ q.v.) îCat.
 .{munjA-jyAbalbajamaya}3{munjA-jyA-balbajamaya} úmf({I})u. made of
 MñMunja-grass and a bow-string and Eleusine Indica îVishn2.
 .{muJjATavI}3{muJjA7TavI} úf. a forest of MñMunja-grass or rushes îBhP.
 .{muJjAditya}3{muJjA7ditya} úm. N. of a poet îCat.
 .{muJjAdri}3{muJjA7dri} úm. N. of a mountain , Va1rBrS ,
 .{muJjAvaTa}3{muJjA--vaTa} = {muJja-pRSTha} îMBh. (cf. {muJja-vaTa}).
 .{muJjeSIkatUla}3{muJje7SIka-tUla} ún. a panicle of Mun5ja-grass îPa1n2.
 6-3 , 63 îSch. _
 .{muJjaka}2{muJjaka} úm. a species of rush (= {muJja}) îVarBr2S. (úv.l.
 for {mauJjaka}).
 .{muJjana}3{muJjana} ún. a sound îL.
 .{muJjara}3{muJójara} ún. an edible lotus-root îL.
 .{muJjAta}3{muJójAta} úm. a species of plant îSus3r.
 .{muJjAtaka}3{muJójAtaka} úm. a species of tree îMBh. îSus3r.
 .; a kind of vegetable îCar.
 .; Saccharum Munja îBhpr.
 .{muJjAla}3{muJójAla} úm. N. of an astronomer îCat. _
 .{muJjIkR}2{muJjI-úkR} úP. {-karoti} , to reduce to Mun5ijagrass ,
 úi.e. to tear to shreds îMBh. _

.{muT}1{muT} úcl. 1. 6. 10. úP. {moTati} , {muTati} , {moTayati} , ÷to crush , grind , break îDha1tup. ix , 38
.; xx.viii , 81
.; xxxii , 72 (cf. {prat-ûmuT}). _
.{muTa}2{muTa} úm. or ún. (?) a basket or bundle îKa1ran2d2. (v. 1. {mUTa}
.; cf. {nir-muTa} , {moTa} , and {mUTa}). [822,1] _
.{muTTa}2{muTTa} úm. (?) îSubh. _
.{muD}1{muD} úcl. 1. úP. {moDati} , ÷to crush , grind , Dhstup. ix , 38 (v. 1. for {muT}). _
.{muN}1{muN} úcl. 6. úP. {muNati} , ÷to promise îDha1tup. xxviii , 44. _
.{muNT}1{muNT} úcl. I. úP. {muNTati} , ÷to crush , grind îDha1tup. ix , 38 (v. 1. for {muT}). _
.{muNTh}1{muNTh} úcl. i. úA1. {muNThate} , `` to run away "" or `` to protect "" ({pa1A7yane} , v. 1. {pAlane}) îDha1tup. viii , 12. _
.{muND}1{muND} (prob. artificial , ÷to serve as the supposed source of the words below) , úcl. 1. úP. to cut ({khaNDane} = {chidi}) îDha1tup. ix , 40
.; ÷to crush , grind , ix , 38 (v. 1. for {muT})
.; úcl. 1.úA1. `` to cleanse "" or `` to sink "" or `` to shave "" ({mArjane} úv.1. {magne} and {muNDane}) , viii , 22: Caus. {muNDayati} (or {muNDApayati} îDivyA7v.) , - {muNDaya} below. _
.{muNDa}2{muNDa} úmf({A})n. shaved , bald , having the head shaved or the hair shorn îMn. îMBh. &c.
.; having no horns , hornless (as a cow or goat) îVar.
.; stripped of top leaves or branches , lopped (as a tree) îMBh.
.; pointless , blunt îKatha1s.
.; without awns or a beard (a kind of corn) îL.
.; low , mean îW.
.; úm. a man with a shaven head , bald-headed man îYa1jn5. i , 271 (also applied to S3iva) îMBh.
.; the trunk of a lopped tree îW.
.; a barber îL.
.; N. of Ra1hu îL.
.; of a Daitya îHariv.
.; of a king îBuddh.
.; úpl. N. of a people îMBh.
.; of a dynasty îVP.
.; ({A}) , úf. a (close-shaved) female mendicant îL.
.; a widow îGal.
.; a species of plant îL.
.; Bengal madder îW.
.; ({I}) , úf. Sphaerantus Hirtus îBhpr.
.; N. of one of the Ma1tr2is attending on Skanda îMBh.
.; ún. (îL. also ún.) a shaven head , any head îKa1v. îRa1jat.
.; iron îL.

.; myrrh îL.
.{muNDakhaNDeyopaniSad}3{muNDa--khaNDeyo7paniSad} (?) , úf. N. of an Upanishsd.
.{muNDacaNaka}3{muNDa--caNaka} úm. a kind of pulse îL.
.{muNDaja}3{muNDa--ja} ún. steel îL.
.{muNDadhAnyA}3{muNDa--dhAnyA} ún. a kind of grain without awns îSus3r. (v. 1. {rUDha-dhø}).
.{muNDadhAriN}3{muNDa--dhAriN} úmf. wearing (a garland of) heads or skulls.
.{muNDapRSTha}3{muNDa--pRSTha} úm. or ún. (?) N. of a place îCat.
.{muNDaphala}3{muNDa--phala} úm. a cocoa-nut tree (the fruit being one step towards a human head made by Visva1mitra , when attempting a creation in opposition to that , of Brahma1) îL.
.{muNDamaNDa1I}3{muNDa--maNDa1I} úf. a number of shaven heads îMW.
.; a collection of inferior troops îHit.
.{muNDamathanA}3{muNDa--mathanA} úf. N. of Durga1 îMa1rkP.
.{muNDamA1Atantra}3{muNDa--mA1Atantra} ún. N. of a Tantra.
.{muNDamAlinI}3{muNDa--mAlinI} úf. a form of Durga1 îW.
.{muNDaloha}3{muNDa--loha} ún. iron îL. (cf. {muNDA7yasa}).
.{muNDavedAGga}3{muNDa--vedA7Gga} úm. N. of a serpent-demon îMBh.
.{muNDazayanAsanavArika}3{muNDa--zayanA7sana-vArika} úm. a úpartic. official in a monastery îBuddh.
.{muNDazAli}3{muNDa--zAli} úm. a species of rice îL.
.{muNDazRGkhalika}3{muNDa--zRGkhalika} úm. N. of a subdivision of the Pa1s3upatas îL.
.{muDAkhyA}3{muDA7khyA} úf. a species of plant îL.
.{muNDAYasa}3{muNDA7yasa} ún. iron îL. (cf. {muNDA-loha}).
.{muNDAsana}3{muNDA7sana} ún. a úpartic. posture in sitting îCat.
.{muNDezvaratIrtha}3{muNDe7zvara-tIrtha} ún. N. of a place of pilgrimage îib. _
.{muNDaka}2{muNDaka} úmf. shaved , shorn îDivyA7v.
.; úm. the lopped trunk or stem of a tree , pollard îL.
.; a shaver , barber îL.
.; ({iKA}) , úf. a species of plant îL.
.; ún. the head îL.
.; N. of the chapters into which the Mun2d2akopanishad is divided.
.{muNDakopaniSad}3{muNDako7paniSad} úf. N. of a well-known Upanishad of the Atharva-veda (called also A1tharvan2o7panishad and said to take its former name from the word {muNDa} , because every one who comprehends its sacred doctrine is `` shorn "" , i.e. liberated from all error , a similar idea being probably involved in the name of the Kshurikopanishad or `` Razor Upanishad ""
.; cf. îIW. 35 , 39 &c.)
.; {øSat-khaNDA7rtha} , m.
.; {øSad-Aloka} úm. {øSaddIpika} úf. and {øSad-bhASya} ún. N. of Comms. on the îMun2d2Up. _

.{muNDana}2{muNDana} ún. shaving the head (with or scil. {zirasaH}), tonsure iMBh. iKa1v. &c.
.; protecting , defending (cf. ú {muNTh}) iL.
.; úm. N. of one of S3iva's attendants iKa1s3i1Kh.
.{muNDaneza}3{muNDane7za} úm. N. of Siva iib. _
.{muNDanaka}2{muNDanaka} úm. a species of rice iL. (cf. {muNDazAli})
.; ({ikA}), úf. - {mahA-mø}. _
.{muNDaya}2{muNDaya} úNom. úP. {øyati} , to shave , shear iHariv. iPan5cat. _
.{muNDara}2{muNDara} ún. N. of a place at which the sun is worshipped iCat. _
.{muNDita}2{muNDita} úmfn. shaved , bald , shorn , lopped iKa1v. iHit.
.; ({A}), úf. a window iGal.
.; ún. iron iL.
.{muNDitaprahasana}3{muNDita--prahasana} ún. N. of a drama ,
.{muNDitamunda}3{muNDita--munda}
.{muNDitamurdhan}3{muNDita--murdhan}
.{muNDitaziras}3{muNDita--ziras} úmfn. shaven-headed , bald-pated iKa1v. iKatha1s. _
.{muNDitika}2{muNDitika} úf. Sphaerantus Hirtus iL. [822,2] _
.{muNDin}2{muNDin} úmfn. shaven , bald (also applied to S3iva) iMBh. iHariv. iKa1m.
.; hornless iBhpr.
.; úm. a barber iL. _
.{muNDibha}2{muNDibha4} úm. N. of a man (the supposed author of iVS. xxv , 9) iS3Br. iTBr. _
.{muNDikalpa}2{muNDI-kalpa} úm. N. of úwk. _
.{muNDira}2{muNDira} úm. the sun iL. _
.{muNDirika}2{muNDirika} andð úf. a species of plant iL.
.{muNDiri}3{muNDIóri} úf. a species of plant iL. _
.{muNDizvaratIrtha}2{muNDI7zvara-tIrtha} ún. (fr. {muNDin} + {Izvø}) N. of a Ti1rtha iCat. (cf. {muNDezvø}). _
.{mutava}1{mutava} úm. or ún. (?) a species of grass iGobh. _
.{mutkala}1{mutkala} úm. N. of a man iRa1jat. _
.{mutkhalin}1{mutkhalin} úm. N. of a Deva-putra iLalit. _
.{mutya}1{mutya} ún. a pearl iL. _
.{muthazila}1{muthazila} = \$ (in astrol.) N. of the third Yoga. _
.{muthazilita}2{muthazilita} andð úmfn. from the prec.
.{muthazilin}3{muthaózin} úmfn. from the prec. _
.{muthaha}2{muthaha} an astrol. term. _
.{mud}1{mud}1 úcl. 10. úP. {modayati} , ÷to mix , mingle , blend , unite iDha1tup. xxxiii , 66. _
.{mud}1{mud}2 úcl. 1. úA1. (iDha1tup. ii , 15) {mo4date} (ep. and úm. c. also úP. {øti})
.; úpf. {mumo4da} iRV.
.; {mumude} iMBh. &c.

.; úaor. {amodiSTa} úGr.
.; úPot. {mudImahi} iRV.
.; úPrec. {modiSISThAs} iAV.
.; úfut. {moditA} úGr.
.; {modiSyate} iMBh.
.; úind. p. {-modam} iMBh.) , ÷to be merry or glad or happy , rejoice , delight in (úinstr. or úloc.) iRV. &c. &c.: Caus. , {modayati} , {øte} (úaor. {amumudat}) , to gladden , give pleasure , exhilarate iMBh. iBhat2t2.: Desid. , of Caus. {mumodayiSati} iS3Br.: úDesid. {mumodiSate} or {mumudithate} iPa1n2. 1-2 , 26: Intens. {momudyate} , {momudIti} , {momotti} úGr. _
.{mud}2{mu4d}3 úf. joy , delight , gladness , happiness (also úpl.) iRV. &c. &c.
.; Joy personified (as a daughter of Tusht2i) iBhP.
.; intoxication , frenzy iW.
.; a species of drug (= {vRddhi}) iW.
.; a woman (?) iL.
.; úpl. N. of a class of Apsaras iVP.
.{mudbhAj}3{mu4d--bhAj} úmfn. feeling joy or pleasure iVarBr2S. _
.{muda}2{muda} úmfn. - {hasA-muda4}
.; úm. N. of a teacher iL.
.; ({A}), úf. - below. _
.{mudakara}2{muda-kara} (?) , úm. úpl. N. of a people. _
.{mudA}2{mudA} úf. pleasure , joy , gladness iMBh. iKa1v. &c.
.{mudAkara}3{mudA--kara} úm. (with {sUri}) N. of an author iCat.
.{mudAnvita}3{mudA--ønvita} ({ødA7nvø}) , úmfn. filled with joy , pleased , delighted iR.
.{mudAyukta}3{mudA--yukta} andð úmfn. úid. iMBh.
.{mudAyuta}3{mudA--yuta} úmfn. úid. iMBh.
.{mudAvat}3{mudA--vat} úmfn. rejoicing , glad , delighted (- {nA7timudAvat}) iMBh.
.; ({atI}), úf. N. of a daughter of king Vidu1ratha iMa1rkP.
.{mudAvasu}3{mudA--vasu} úm. N. of a son of Praja1ti iib. _
.{mudita}2{mudita} úmfn. delighted , joyful , glad , rejoicing in (úinstr. or úcomp.) iMBh. iKa1v. &c.
.; úm. a úpartic. sort cf servant iR.
.; ({A}), úf. joy , gladness , complacency iLalit.
.; sympathy in joy iDivya1v.
.; ún. a kind of sexual embrace iL.
.; a úpartic. Siddhi , Sa1m2khyas. iSch.
.; úw.r. for {nudita} and {sUdita}.
.{muditapuSpA}3{mudita--puSpA} úf. N. of a female Gandharva iKa1ran2d2.
.{muditabhada}3{mudita--bhada} úm. N. of a man iBuddh.
.{muditamadAlasa}3{mudita--madA7lasa} úm. or ún. (?) N. of a drams. _
.{mudira}2{mudira} úm. a cloud iGi1t. iBha1m.
.; a lover iL.

.; a frog îL.
 .{mudiraphala}3{mudira--phala} úm. Asteracantha Longifolia îL. _
 .{mudI}2{mudI} úf. moonshine îL. _
 .{mudga}2{mudga4} úm. (úaccord. to îUn2. i , 127 fr. û {mud}) Phaseolus Mungo (both the plant and its beans) îVS. &c. &c.
 .; a cover , covering , lid îL.
 .; a kind of seabird îL. (prob. úw.r. for {madgu} , ~ q.v.)
 .{mudgagiri}3{mudga4--giri} úm. N. of a city îBuddh.
 .{mudgaparNI}3{mudga4--parNI} úf. Phaseolus Trilobus îBhpr.
 .{mudgabhu}3{mudga4--bhuj} orð úm. " bean-eater " , a horse îL.
 .{mudgabhojin}3{mudga4--bhojin} úm. " bean-eater " , a horse îL.
 .{mudgamodaka}3{mudga4--modaka} úm. a kind of sweetmeat îBhpr.
 .{mudgayUSa}3{mudga4--yUSa} úm. bean-soup îL.
 .{mudgavat}3{mudga4--vat} úmf. having beans &c. îNir.
 .{mudgAbha}3{mudgA7bha} úmf. bean-coloured îVarBr2S.
 .{mudgArdrakavaTa}3{mudgA7rdra-vaTa} úm. a kind of sweetmeat îBhpr.
 .{mudgaudana}3{mudgau9dana} úm. a soup made of beans and rice îS3a1n3khGr2. _
 .{mudgapa}2{mudgapa} úm. N. of a man îCol. _
 .{mudgara}2{mudgara} úm. (prob. fr. {mudga}) a hammer , mallet , any hammer-like weapon or implement îMBh. îKa1v. &c.
 .; a bud îL.
 .; a kind of jasmine (n. its blossom) îL.
 .; a species of fish îL.
 .; N. of a Na1ga îMBh.
 .; ún. a úpartic. posture in sitting îCat.
 .{mudgaragomin}3{mudgara--gomin} úm. N. of a man îBuddh.
 .{mudgaraparNaka}3{mudgara--parNaka} andð úm. N. of two Na1gss îMBh.
 .{mudgarapiNDaka}3{mudgara--piNDaka} úm. N. of two Na1gss îMBh.
 .{mudgaraphala}3{mudgara--phala} úm. Averrhoa Carambola îL.
 .{mudgarAkAra}3{mudgarA7kAra} úmf. shaped like a hammer îMW. _
 .{mudgaraka}2{mudgaraka} úf. (f. {ikA}) = {mudga} , a hammer îKatha1s.
 .; úm. Averrhoa Carambola îL. _
 .{mudgala}2{mu4dgala} úm. (prob. fr. {mudga}) N. of a R2ishi with the úpatr. Bha1rmyas3va (the supposed author of îRV. x , 102) , V. îNir. îMBh. &c. [822,3]
 .; of a disciple of Sa1kalya îVP.
 .; of a son of Vis3va1mitra îMBh.
 .; of various authors and other men (also with {bhaTTasUri} &c.) îCat.
 .; úpl. the descendants of Mudgala îTBr.
 .; N. of a people îMBh.
 .; ún. a species of grass îL.
 .; = {mudgalA7paniSad}.
 .{mudgaladeva}3{mu4dgala--deva} úm. N. of an author (who translated the Pra1kr2it passages of the Ratna7vali) îCat.

.{mudgalapurANa}3{mu4dgala--purANa} ún.
 .{mudgalasmRti}3{mu4dgala--smRti} úf. N. of úwks.
 .{mudgalAryA}3{mudgalA7ryA} úf. N. of úwk.
 .{mudgalopaniSad}3{mudgalo7paniSad} úf. N. of an Upanishad. _
 .{mudgalAnI}2{mudgalA4nI} úf. the wife of Mudgala îRV. x , 102 , 2 (cf. îPa1n2. 4-1 , 49 , Vartt. 5 îPat.) _
 .{mudgaSTa}2{mudgaSTa} andð úm. a species of bean îL.
 .{mudgaSTaka}3{mudgaSóTaka} úm. a species of bean îL. _
 .{mudgaSTha}2{mudgaSTha} andð úm. úid. îib.
 .{mudgaSThaka}3{mudgaSóThaka} úm. úid. îib. _
 .{mudra}2{mudra4} úmf. joyous , glad îAV.
 .; ({A}). úf. ~ {mudra} below. _
 .{mudara}1{mudara} v. l. for {mRdura}. _
 .{mudAnAdata}1{mudAnAdata} úm. N. of a divine being îHParis3. _
 .{mudga}1{mudga} &c. ~ col. 2. _
 .{mudda}1{mudda} an astrological term. _
 .{mudra}1{mudra} úf. (fr. {mudra} , ~ above) a seal or any instrument used for sealing or stamping , a seal-ring , signet-ring (cf. {aGuli-mø}) , any ring îMBh. îKa1v. &c.
 .; type for printing or instrument for lithographing îL.
 .; the stamp or impression made by a seal &c.
 .; any stamp or print or mark or impression îMBh. îKa1v. &c.
 .; a stamped coin , piece of money , rupee , cash , medal îL.
 .; an image , sign , badge , token (esp. a token or mark of divine attributes impressed upon the body) îKa1v. îPur. îRa1jat.
 .; authorization , a pass , passport (as given by a seal) îMudr.
 .; shutting , closing (as of the eyes or lips , úgen. or úcomp.) îKa1v.
 .; a lock , stopper , bung îAmar. îBhpr.
 .; a mystery îCat.
 .; N. of úpartic. positions or intertwinings of the fingers (24 in number , commonly practised in religious worship , and supposed to possess an occult meaning and magical efficacy îDas3. îSarvad. îKa1ran2d2. îRTL. 204 ; 406)
 .; a úpartic. branch of education (" reckoning by the fingers ") îDivya7v.
 .; parched or fried grain (as used in the S3a1kta or Ta1ntrik ceremonial) îRTL. 192
 .; (in úrhet.) the natural expression of things by words , calling things by their right names îKuval.
 .; (in music) a dance accordant with tradition îSam2gi1t.
 .{mudrAkara}3{mudra--kara} úm. a maker of seals , engraver , coiner îMW.
 .{mudrAkSara}3{mudra--økSara} ({ødrilkSø}) , ún. type , print (often used in the title-pages of books).
 .{mudrAkSepa}3{mudra--økSepa} ({ødrA7kSø}) , úm. taking away or removing a seal îMW.
 .{mudrAGka}3{mudra--øGka} ({ødrA7Gka}) , úmf. stamped , sealed ,

marked , Rajat.
.; úm. N. of a poet îCat.
.{mudrAnikita}3{mudrA--ønikita} ({{ødrA7Gkø}}) , úmfn. . = prec. úmfn.
îKa1v. îKatha1s.
.{mudrAdhAraNa}3{mudrA--dhAraNa} úm. `` wearing a seal-ring ""
.; {-mAhAtmya} úm. {-stotra} úm. N. of úwks.
.{mudrAprakAza}3{mudrA--prakAza} úm. N. of two wks.
.{mudrAbala}3{mudrA--bala} úm. a úpartic. high number îBuddh.
.{mudrAmArga}3{mudrA--mArga} úm. = = {brahma-randhra} îCat.
.{mudrAyantra}3{mudrA--yantra} úm. a printing-press
.; {øtrA7laya} , m.n. a printing office (often in the title-pages of
books).
.{mudrArakSaka}3{mudrA--rakSaka} úm. a keeper of seals îMW.
.{mudrArAkSasa}3{mudrA--rAkSasa} úm. `` Ra1ksasa (N. of a minister) and
the seal-ring "" , N. of a celebrated drama by Visa1kha-datta
.; {-kathA-saMgraha} úm.
.; {-kathA-sAra} úm. {-pUrva-pIThika} úf. {-prakAza} úm. N. of úwks.
.{mudrArNava}3{mudrA--ørNava} ({{ødrA7rNø}}) , úm. and
{øva-lakSaNa-Tika} úf.) ,
.{mudrAlakSaNa}3{mudrA--lakSaNa} úm. N. of úwks.
.{mudrAlipi}3{mudrA--lipi} úf. `` printed writing "" , print ,
lithograph îL.
.{mudrAvidhi}3{mudrA--vidhi} úm.
.{mudrAvivaraNa}3{mudrA--vivaraNa} úm. N. of úwks.
.{mudrAsthaAna}3{mudrA--sthAna} úm. the place (on the finger) for a
seal-ring îS3ak. _
.{mudraNa}2{mudraNa} úm. the act of sealing up or closing or printing
îVcar. îSa1h. _
.{mudraNIpattra}2{mudraNI-pattra} úm. a proof-sheet îAryav. , Introd. _
.{mudraya}2{mudraya} úNom. úP. {øyati} , to seal , stamp , print , mark
îHariv. îKa1v. _
.{mudrika}2{mudrika} úf. a little seal , seal , seal-ring îMBh.
.; stamp , impression , stamped coin îL.
.; a sealed or signed paper îW.
.; a úpartic. surgical instrument îSus3r.
.; N. of úpartic. positions or intertwinings of the fingers (= {mudrA}
, ~q.v.) îPan5car. _
.{mudrita}2{mudrita} úmfn. sealed , stamped , impressed , printed ,
marked îKa1v. îKa1m.
.; contracted , closed , sealed up îKa1v. îKatha1s. ({{nidra-mø}} sunk in
sleep îDas3.)
.; strung , bound îL.
.; unblown (as a flower) îL.
.; intertwined in úpartic. forms (as the fingers
.; cf. {mudrA}) îPan5car.
.; úm. impressing a seal on (úloc.) îHit.

.{mudritapAMsu}3{mudrita--pAMsu} úmfn. making impressions on dust or
sand (said of drops of water) îAmar.
.{mudritamukha}3{mudrita--mukha} úmfn. having the mouth closed or the
lips sealed îVikr.
.{mudritAkSa}3{mudritA7kSa} úmf({I})n. having the eyes closed îSubh.
[823,1] _
.{mudhA}1{mudhA} úind. (û {muh}) in vain , uselessly , to no purpose
îMBh. îKa1v. &c.
.; falsely , wrongly , Bhaf1r2. (úv.l.) _
.{muni}1{mu4ni} úm. (úaccord. to îUn2. iv , 122 fr. û {man}) impulse ,
eagerness (?) îRV. vii , 56 , 8
.; (prob.) any one who is moved by inward impulse , an inspired or
ecstatic person , enthusiast îRV. îAV. îBr.
.; a saint , sage , seer , ascetic , monk , devotee , hermit (esp. one
who has taken the vow of silence) îS3Br. &c. &c. (with
{hRdayeSu@sthitaH} , the internal monitor or conscience îMn. viii , 91)
.; a Bra1hman of the highest (eighth) order , Hcst.
.; N. of a son of Kuru îMBh.
.; of a son of Dyuti-mat îMa1rkP.
.; of Vya1sa îKir.
.; of Bharata îSa1h.
.; of Agastya îL.
.; of a Buddha or Arhat îLalit.
.; of Pa1n2ini &c. (cf. {-traya})
.; of other nien îVP.
.; of various authors îCat.
.; of various plants (Agati Grandiflora , Buchanania Latifolia , Butea
Froncosa , Terminalia Catappa , the mango-tree and Artemisia Indica) îL.
.; úpl. `` the celestial Munis "" , N. of the seven stars of Ursa Major
(and there fore a symbolical N. for the number `` seven "") îVar.
îSu1ryas. îS3rutab.
.; ({{i}}) , úf. a female Muni (also {I}) îUn2. iv , 122 îSch.
.; N. of a daughter of Daksha (and wife of Kas3yapa) , mother of a class
of Gandharvas and Apsaras (cf. {mauneya}) îMBh. îHariv. îPur.
.; úm. N. of a Varshs (called after a royal Muni) îVP.
.{munikumAra}3{mu4ni--kumAra} úm. a young sage îA.
.{munikeza}3{mu4ni--keza} ({{mu4ni-}}) , úmfn. wearing long hair like a
Muni îAV.
.{munikharjUrika}3{mu4ni--kharjUrika} úf. a species of date îL.
.{munigAthA}3{mu4ni--gAthA} úf. N. of a partic. sacred text îDivyA7v.
.{municandra}3{mu4ni--candra} úm. N. of a pupil of Vardhama1na îGan2ar.
.{municita}3{mu4ni--cita} úg. {sutaMgamA7di}
.{municchada}3{mu4ni--cchada} úm. `` seven-leaved "" , Alstonia
Scholaris îL.
.{muniAnajyanta}3{mu4ni--jnAna-jyanta} úm. N. of a scribe îMW.
.{munitanaya}3{mu4ni--tanaya} úf. a Muni's daughter îS3ak.

.{munitaru}3{mu4ni--taru} úm. Agati Graudiflora îL.
 .{munitA}3{mu4ni--tA} úf.
 .{munitva}3{mu4ni--tva} ún. the state or character of a Muni îKa1v.
 .{munitraya}3{mu4ni--traya} ún. `` triad of Munis '' , Pa1n2ini and Ka1tya1yana and Patan5jali îCat.
 .{munidAraka}3{mu4ni--dAraka} úm. = {-kumAra} îA.
 .{munideva}3{mu4ni--deva} úm. (also with {AcArya}) N. of an author.
 .{munideza}3{mu4ni--deza} úm. N. of a place îMBh.
 .{munidruma}3{mu4ni--druma} úm. Agati Grandiflora îL.
 .; Calosanthes Indica îL.
 .{muninirmita}3{mu4ni--nirmita} úm. a species of plant (= {DiNDiza}) îBhpr.
 .{munipaticaritra}3{mu4ni--pati-caritra} ún. N. of úwk.
 .{munipatnI}3{mu4ni--patnI} úf. a Muni's wife îR.
 .{munipadI}3{mu4ni--padI} úf. úg. {kumbhapady-Adi}.
 .{muniparamparA}3{mu4ni--paramparA} úf. a tradition handed down from Muni to Muni , uninterrupted tradition îVarBr2S.
 .{munipittala}3{mu4ni--pittala} ún. copper. îL.
 .{munipiSTakin}3{mu4ni--piSTakin} úmf({I})n. one who lives every day on 8 wild-rice cakes îL.
 .{munipuMgava}3{mu4ni--puMgava} úm. an eminent sage îVP.
 .{muniputra}3{mu4ni--putra} úm. a Muni's son îVP.
 .; Artemisia Indica îL.
 .{muniputraka}3{mu4ni--putraka} úm. a wagtail îL.
 .{munipuSpaka}3{mu4ni--puSpaka} ún. the blossom of Agati Grandiflora îL.
 .{munipUga}3{mu4ni--pUga} úm. Areca Triandra îL.
 .{munipriya}3{mu4ni--priya} úm. Panicum Miliaceum îL.
 .{munibhAvaprakAzika}3{mu4ni--bhAva-prakAzika} úf. N. of úwk.
 .{munibheSaja}3{mu4ni--bheSaja} ún. `` sage's medicine '' fasting îL.
 .; Agati Grandiflora îL.
 .; Terminalia Chebula or Citrina îL.
 .{munimata}3{mu4ni--mata} (úibc.) , the opinion or doctrine of sages
 .; {-maNi-mAIA} úf. {-mInIAMsA} úf. N. of úwks.
 .{munimaraNa}3{mu4ni--maraNa} ún. N. of a district îPan5cavBr.
 .{munivana}3{mu4ni--vana} ún. a forest inhabited by Munis îRagh.
 .{munivara}3{mu4ni--vara} úm. the best of MñMunis or sages îMBh.
 .; N. of Vasisht2ha (as one of the stars of the Great Bear) îVarBr2S.
 .{munivAkya}3{mu4ni--vAkya} ún. a MñMunis's saying or doctrine îMW.
 .{muniviSTara}3{mu4ni--viSTara} úm. a species of plant îL.
 .{munivIrya}3{mu4ni--vIrya} úm. N. of one of the Vis3ve Deva1h îMBh.
 .{munivRkSa}3{mu4ni--vRkSa} úm. N. of various kinds of trees (the Pala1s3a , Sarala , S3yona1ka &c.) îL.
 .{muniveSa}3{mu4ni--veSa} úm. a Muni's garment îR.
 .; also = {-dhara} úmf. wearing a Muni's garment îib.
 .{munivrata}3{mu4ni--vrata} úmf. observing a MñMunis's vow , keeping perpetual silence îS3is3.

.; {øtin} úmf. one who eats eight mouthfuls îL.
 .{munisattra}3{mu4ni--sattra} ún. N. of a úpartic. Isht2i îS3a1n3khS3r.
 .{munisuta}3{mu4ni--suta} úm. = {-putra} îR.
 .{munisuvrata}3{mu4ni--suvrata} úm. (with Jainas) N. of the 12th Arhat of the past and the 20th of the present Avasarpin2i îL.
 .{munisevita}3{mu4ni--sevita} úm. a kind of wild grain or rice îL.
 .{munisthala}3{mu4ni--sthala} úg. {kumudA7di}.
 .{munisthAna}3{mu4ni--sthAna} ún. an abode of Munis or ascetics îL.
 .{munihata}3{mu4ni--hata} úm. N. of king Pushya-mitra îBuddh.
 .{munindra}3{munindra} úm. `` chief of Munis '' , a great sage or ascetic ({-tA} úf.) îKatha1s.
 .; N. of a Buddha or Jina , (esp.) of Gautama BñBuddha îL.
 .; of S3iva îVet.
 .; of Bharata îSa1h.
 .; of a Da1nava îHariv.
 .; of an author îCat.
 .; ({A}) , úf. N. of a Kim2-nari1 îKa1ran2d2.
 .{munIvatI}3{munI-vatI} úf. úg. {zarA7di}.
 .{munIvaha}3{munI-vaha} îPa1n2. 6-3 , 121 îSch.
 .{munIza}3{munI7za} úm. `` chief of Munis '' , N. of Gautama Buddha or of a Jina îL.
 .; of Va1lmiki îR. , Introd.
 .{munizvara}3{muni4zvara} úm. `` id. '' , N. of Vishn2u or Buddha îPrasan3g.
 .; of a îSch. on the Siddha7nta-s3iroman2i îCol.
 .; of Vis3va-ru1pa (son of Ran3ga-na1tha) îCat.
 .; {ørIya-pATI-sAra} úm. N. of úwk. _
 .{munika}2{munika} úm. N. of a man îVP. _
 .{muniza}2{muniza} úmf. full of ascetics , úg. {lomA7di}. _
 .{muny}2{muny} in úcomp. for {muni}.
 .{munyanna}3{muny--anna} ún. the food of ascetics (consisting mostly of roots and fruits) îMn. îBhP. [823,2]
 .{munyayana}3{muny--ayana} ún. N. of a úpartic. Isht2i , S3an3khSr.
 .{munyAlayaIrrtha}3{muny--Alaya-tIrrtha} ún. N. of a Tirtha îCat. _
 .{munthahA}1{munthahA} = \$ an astrol. term. _
 .{munthA}2{munthA} = prec.
 .{munthAphalavicAra}3{munthA--phala-vicAra} úm. N. of úwk. _
 .{munnabhaTTa}1{munna-bhaTTa} úm. N. of a man îCat. _
 .{mumukSA}1{mumukSA} {økSu} , {mumucAna} , {øcu} , - p. 821 , col. 2. _
 .{mumuSiSu}1{mumuSiSu} - p. 824 , col. 2. _
 .{mumUrSA}1{mumUrSA} shu. - p. 827 , col. 2. _
 .{mumokSayiSu}1{mumokSayiSu} {mumocayiSu} , - p. 821 , col. 2. _
 .{mummaDideva}1{mummaDi-deva} úm. N. of an author îCat. _
 .{mummuni}1{mummuni} úm. N. of a man îRa1jat. _
 .{mur}1{mur}1 (fr. û {murch}) îPa1n2. 6-4 , 21 îSch. _

.{mur}1{mur}2 (fr. û {murv}) îL. _
.; {mur}1{mur}3 úcl. 6. úP. {murati} , ÷to encompass , entwine , bind together îDhal1up. xxviii , 53. _
.; {mura}2{mura}1 ún. encompassing , surrounding îL.
.; ({A}) , úf. - 2. {mura}. _
.; {mur}1{mu4r}4 úm. (prob. fr. û {mRR})
.; cf. {A-mur} , {abhi-pra-mur} a destroyer , slayer , enemy îRV. viii , 55 , 2 (îSa1y. `` a mortal "" , others `` a wall ""). _
.; {mura}2{mura}2 úm. N. of a Daitya slain by Kr2ishn2a îMBh. îHariv. îBhP. (cf. {muru})
.; ({A}) , úf. a species of fragrant plant (named after the Daitya) îBhpr.
.; said to be the N. of the wife of Nanda and mother of Caudragupta îVP.
.; ún. - under 1 , {mura}.
.; {muragaNDa}3{mura--gaNDa} úm. an eruption on the face îL. (v. 1. {maNDa}).
.; {muraJit}3{mura--Jit} úm. `` conqueror of Mura "" , N. of Kr2ishn2a or Vishn2u îKa1v.
.; {murada}3{mura--da} úm. `` Mura-slaying "" , the discus of Vishn2u îW.
.; {muradviS}3{mura--dviS} úm. `` foe of Mura "" , N. of Kr2ishn2a , Inscr ,
.; {murabhid}3{mura--bhid}
.; {muramardana}3{mura--mardana}
.; {muraripu}3{mura--ripu}
.; {muravairin}3{mura--vairin}
.; {murahan}3{mura--han} úm. `` slayer or foe of MñMura "" , N. of Kr2ishn2 , a or Vishn2u îKa1v.
.; {murAri}3{murA7ri} úm. `` enemy of Mura "" , N. of Kr2ishn2a or Vishn2u îKa1v. îPur. îKatha1s.
.; N. of the author of the Mura7ri-na1t2aka or Anargha-ra1ghava
.; of a îSch. on the Ka1tantra grammar and other authors &c. (also with {pA7Thaka} , {bhaTTa} , {mizra} &c.) îCat.
.; {-gupta} úm. N. of a disciple of Caitanya îCat.
.; {-naTaka} ún. Mura7ri's drama ú.e. Anargha-ra1ghava ({-vyAkhyA} , úf. and {-vyAkhyA-pUrNa-sarasvatI} úf. N. of Comms , on it)
.; {-mizrIya} ún. N. of úwk.
.; {-vljaya} ún. N. of a drama by Kr2ishn2a-kavi (son of Nr2i-sin6ha)
.; {-zrI-pati} úm. (with {sAvabhauma}) N. of an author îCat. _
.; {muraGgI}1{muraGgI} úf. Moringa Pterygosperma îSus3r. (úv.l. {muruGgI}). _
.; {muracI}1{muracI} úf. N. of a river îRagh. (v. 1.)
.; {muracIpattana}3{muracI--pattana} ún. N. of a town in the Dekhan (also called {marIci-pattana}). _
.; {muraja}1{muraja} m. (fr. {mura} + {ja}?) a kind of , drum , tambourine (úf. úf. {A}) îMBh. îKa1v. &c.
.; a S3loka artificially arranged in the form of a drum îSa1h. (also

{-bandha} îKpr.)
.; ({A}) , úf. a great drum îL.
.; N. of Kubera's wife îL.
.; {murajadhvani}3{muraja--dhvani} úm. the sound of a drum îL.
.; {murajaphala}3{muraja--phala} úm. Attocarpus Integrifolia îL.
.; {murajabandha}3{muraja--bandha} - above. _
.; {murajaka}2{muraja4ka} úm. N. of one of S3iva's attendants îKatha1s. _
.; {muraNDa}1{muraNDa} úm. a country to the northwest of Hindu1sta1n (also called Lampa1ka , and now Lamghan in Cabul) îL.
.; úpl. N. of a people (cf. {muruNDa}). _
.; {murandalA}1{murandalA} úf. N. of a river îL. (= {muralA})
.; thought by some to be Narma-da1). _
.; {muramaNDa}1{muramaNDa} - {mura-gaNDa}. _
.; {murala}1{murala} úm. (prob. fr. ú3. {mur}) a species of fresh-water fish îSus3r.
.; a king of the Muralas îInscr.
.; úpl. N. of a people îKatha1s.
.; ({A}) , úf. N. of a river in the country of the Keralas (= {murandalA} îL.) îRagh. (v. 1. {muracI}) îUttarar.
.; ({I}) , úf. - below. _
.; {muralikA}2{muralikA} úf. N. of a woman îVa1s. , Introd. [823,3]
.; {muralI}2{muralI} úf. a flute , pipe îL.
.; {muralIdhara}3{muralI--dhara} úm. `` flutebearer "" , N. of Kr2ishn2a îL.
.; of a grandson of Ka1lida1sa Mis3ra îCat.
.; {muralIprakAza}3{muralI--prakAza} úm. `` instruction in fluteplaying "" , N. of úwk. _
.; {muravAra}1{muravAra} úm. N. of a king of the Turushkas îKatha1s. _
.; {murasidAbAda}1{murasidAbAda} = \$ Murshidabad , N. of a city îKshiti7s3. _
.; {murAda}1{murAda} m.= \$, N. of a man îib. _
.; {muru}1{muru} úm. N. of a country îMBh.
.; of a Daitya (= {mura}) îMBh. (úC. {maru}) îHariv. îVP.
.; a species of plant (in explanation of {maurvI}) îPa1rGr2. îSch.
.; a kind of iron îL.
.; ({U}) , úf. (in music) a kind of dance îSam2gi1t.
.; {murudeza}3{muru--deza} úm. N. of a country îCat. (cf. {maru-dø}). _
.; {muruGgI}1{muruGgI} úf. Moringa Pterygosperma îSus3r. (cf. {muraGgI}).
_ _
.; {muruNTaka}1{muruNTaka} úm. úpl. N. of a school îBuddh. _
.; {muruNDa}1{muruNDa} úm. N. of a king îVa1s. , Introd.
.; úpl. N. of a dynasty and a people (cf. {mapov7o7ai} , in Ptolemy) îVP. (úv.l. {murUNDa}). _
.; {muruNDaka}2{muruNDaka} úm. N. of a mountain in Udyalna , Buddb. _
.; {murutANadeza}1{murutANa--deza} úm. N. of a country îCat. _
.; {murUNDa}1{murUNDa} v. l. for {muruNDa}. _

.{murch}1{murch} or {mUrch} , úcl. 1. úP. (îDha1tup. vii , 32)
 {mUrchati} (úpf. {mumUrcha} îMBh. îKa1v. &c.
 .; úaor. {amUrcht} úGr.
 .; úfut. {mUrchitA} , {mUrchiSyati} îib.
 .; úind. p , {mUrtvA} îib.) , ÷to become solid , thicken , congeal ,
 assume shape or substance or consistency , expand , increase , grow ,
 become or be vehement or intense or strong îAV. &c. &c.
 .; ÷to fill , pervade , penetrate , spread over îKa1lid.
 .; to have power or take effect upon (úloc.) îib.
 .; ÷to grow stiff or rigid , faint , swoon , become senseless or stupid
 or unconscious îMBh. îKa1v. &c.
 .; ÷to deafen îCaurap.
 .; ÷to cause to sound aloud îMBh.: Caus. {mUrchayati} (úm. c. also
 {óte}) , to cause to thicken or coagulate (milk) îKaus3.
 .; ÷to cause to settle into a fixed or solid form , shape îAitUp.
 .; ÷to strengthen , rouse , excite îMBh. îR.
 .; ÷to cause to sound loudly , play (a musical instrument) îBhP. _
 .{mUrkhA}2{mUrkhA4} úmf({A4})n. stupid , foolish , silly , dull îTS.
 îMn. &c.
 .; inexperienced in (úloc.) îKatha1s.
 .; = {gayatrI-rahita} or {sA7rtha-gAyatrI-rahita} îL.
 .; úm. a fool , blockhead îBhartr2.
 .; Phaseolus Radiatus îL.
 .; N. of a poet îCat.
 .{mUrkhata}3{mUrkhA4--tA} úf.
 .{mUrkhata}3{mUrkhA4--tva} ún. stupidity , foolishness , dullness îKa1v.
 îPan5cat.
 .{mUrkhapaNDita}3{mUrkhA4--paNDita} úm. a learned fool îPan5cat.
 .{mUrkhabhuya}3{mUrkhA4--bhuya} ún. stupidity îL.
 .{mUrkhahraAtRka}3{mUrkhA4--bhrAtRka} úmf. one who has a foolish
 brother îPa1n2. 5-4 , 157 îSch.
 .{mUrkhamaNDala}3{mUrkhA4--maNDala} ún. a collection or assemblage of
 fools îPan5cat.
 .{mUrkhavyasaninAyaka}3{mUrkhA4--vyasani-nAyaka} úmf. having a foolish
 and vicious commander îMW.
 .{mUrkhazata}3{mUrkhA4--zata} ún. a hundred fools îHit.
 .{mUrkhazataka}3{mUrkhA4--zata} ún. N. of a Ka1vya.
 .{mUrkhaha}3{mUrkhA4--ha} (?) , úf. N. of a treatise on Pra7yas3citta. _
 .{mUrkhiman}2{mUrkhiman} úm. dullness , stupidity , folly , úg.
 {dRDhA7di} . _
 .{mUrkhIbhU}2{mUrkhI-úbhU} úP. {-bhavati} , to become stupid or foolish
 îKatha1s. _
 .{mUrchana}2{mUrchana} úmf. stupefying , causing insensibility (applied
 to one of the 5 arrows of Ka1ma-deva) îR.
 .; (úifc.) strengthening , augmenting , confirming îPan5car.
 .; ún. (úm. c.) and ({A}) , úf. fainting , swooning. syncope îSus3r.

îKir. îSch.
 .; (in music) modulation , melody , a regulated rise or fall of sounds
 through the Gra1ma or musical scale (úifc. úf. {A}) îKa1v. îPur.
 îSam2gi1t.
 .; ún. vehemence , violence , prevalence , growth , increase (of
 diseases , fire &c.) îMBh.
 .; (also {A} úf.) a úpartic. process in metallic preparations ,
 calcining quicksilver with sulphur îBhpr. îRasar. _
 .{mUrchA}2{mUrchA} úf. fainting , a swoon , stupor îMBh. îKa1v. &c.
 .; mental stupefaction , infatuation , delusion , hallucination îKa1v.
 îSarvad.
 .; congealment , solidification (of quicksilver) îKa1v.
 .; modulation , melody (= {mUrchanA}) îS3is3. îSch.
 .{mUrchAkSepa}3{mUrchA--økSepa} ({øchA7kSø}) úm. (in úrhet.) expression
 of vehement dissent or disapprobation by swooning îKa1vya7d. ii , 155.
 .{mUrchApagama}3{mUrchA--pagama} ({øchA7pø}) úm. the passing off of
 faintness îRagh.
 .{mUrchAparipluta}3{mUrchA--paripluta} úmf. overcome with faintness ,
 insensible îMa1rkP.
 .{mUrchAparita}3{mUrchA--parita} úmf. úid. îMBh.
 .{mUrchAprada}3{mUrchA--prada} úmf. causing faintness îMa1rkP.
 .{mUrchAmaya}3{mUrchA--maya} úmf({I}) ún. swoon-like îNaish. [824,1]
 .{mUrchAvat}3{mUrchA--vat} úmf. suffering from faintness , swooning
 away îW. _
 .{mUrchAya}2{mUrchAya} úm. faintness , a swoon îCar. _
 .{mUrchAla}2{mUrchAla} úm. fainted , insensible îL.
 .; liable to faint or swoon away. îBhpr. _
 .{mUrchita}2{mUrchita} úmf. fainted , stupefied , insensible (n.
 úimpers.) îMBh. îKa1v. &c. calcined , solidified (said of quicksilver)
 îSarvad.
 .; intensified , augmented increased , grown , swollen (úifc. = filled
 or pervaded or mixed with) îMBh. îKa1v. îSus3r.
 .; tall , lofty îW.
 .; reflected (as rays) îVar.
 .; agitated , excited îMBh.
 .; ún. a kind of song or air îBhP. _
 .{mUrta}2{mUrta4} úmf. coagulated îTS.
 .; settled into any fixed shape , formed , substantial , material ,
 embodied , incarnate îS3Br. &c. &c.
 .; real (said of the division of time in practical use , as opp. to
 {a-mUrta}) îSu1ryas. (îIW. 177)
 .; stupefied , unconscious , insensible îRagh.
 .{mUrtatva}3{mUrta4--tva} ún. material form , incarnate existence
 îBha1sha1p. îMa1rkP.
 .; {jAti-nirAkaraNa} ún. N. of úwk.
 .{mUrtamAtra}3{mUrta4--mAtra} ún. that which is merely material îMW. _

.{mUrtaya}2{mUrtaya} úm. N. of a son of Kus3a îBhP. _
 .{mUrti}2{mU4rti} úf. any solid body or material form , (úpl. material elements , solid particles
 .; úifc. = consisting or formed of) îUp. îMn. îMBh. &c.
 .; embodiment , manifestation , incarnation , personification îTBr. îMn. îMBh. &c. (esp. of S3iva îHcat.)
 .; anything which has definite shape or limits (in phil. as mind and the 4 elements earth , air , fire , water , but not {AkAza} , ether îIW. 52 , ún. 1) , a person , form , figure , appearance îMBh. îKa1v. &c.
 .; an image , idol , statue îKa1v.
 .; beauty îPan5cat.
 .; N. of the first astrological house îVarBr2S.
 .; of a daughter of Daksha and wife of Dharma îBhP.
 .; úm. N. of a R2ishi under the 10th Manu îib.
 .; of a son of Vasisht2ha îVP.
 .{mUrtitas}3{mU4rti--tas} úind. from the form , in bodily shape.
 .{mUrtitva}3{mU4rti--tva} ún. the having a body , corporeal nature , materiality îSu1ryas. îVarBr2S.
 .; (in phil.) she having a finite or fixed measure or motion.
 .{mUrtidhara}3{mU4rti--dhara} úmfn. having a body , corporeal , incarnate îKatha1s. îBhP.
 .{mUrtidhyAna}3{mU4rti--dhyAna} ún. N. of two wks.
 .{mUrtipa}3{mU4rti--pa} úm. ``" image-keeper "" , a priest who guards an idol îCat.
 .{mUrtipUjA}3{mU4rti--pUjA} úf. adoration of images îRTL. 524.
 .{mUrtipratiSThA}3{mU4rti--pratiSThA} úf.
 .{mUrtipratiSThApana}3{mU4rti--pratiSThApana} ún. ``" setting up of idols "" , N. of úwks.
 .{mUrtibhAva}3{mU4rti--bhAva} úm. the state of assuming form , materiality îDha1tup.
 .{mUrtimat}3{mU4rti--mat} úmfn. having a material form (úifc. = formed of) , corporeal , incarnate , personified îMn. îMBh. &c.
 .{mUrtimaya}3{mU4rti--maya} úmf({i}). possessing a úpartic. form (with úgen. = possñpossessing the form of) îHariv.
 .{mUrtimAtrA}3{mU4rti--mAtrA} úf. a particle of matter îMW.
 .{mUrtilakSaNa}3{mU4rti--lakSaNa} ún. N. of úwk.
 .{mUrtiliGga}3{mU4rti--liGga} ún. (prob.) = {prAg-jyotiSa} , N. of the city of Naraka îHariv.
 .{mUrtivighneza}3{mU4rti--vighne7za} úm. úpl. the eight manifestations of S3iva and the various Gan2e7s3as (with {mantAH} , the verses or formulas addressed to them) îHcat.
 .{mUrtisaMcAra}3{mU4rti--saMcAra} úmfn. = {-dhara} îMcar.
 .{mUrtisanAtha}3{mU4rti--sanAtha} úmfn. (úifc.) possessing an idol of. îKatha1s.
 .{mUrtisevana}3{mU4rti--sevana} ún. (úifc.) worship of the idol of îDhu1rtas. _

.{murbhiNI}1{murbhiNI} úf. a chafing-dish , firepan îL. _
 .{murmura}1{mu4rmura} úm. (úonomat.) an expiring ember îMaitrS.
 .; burning chaff îKa1v. (v. I. {murmara})
 .; the smell of the urine of a cow (mfn. smelling of one of the horses of the Sun îL.
 .; ({A}) , úf. N. of a river îMBh. _
 .{murmurIya}2{murmurIya} úNom. úP. {øyati} (fr. prec.) îPat. _
 .{murv}1{murv} úcl. 1. úP. {murvati} , ÷to bind , tie îDha1tup. xv , 66 (cf. {mUrvA}). _
 .{mul}1{mul} úv.l. for û {mUI} (¯q.v.) îDha1tup. xxxii , 63. _
 .{mulAlin}1{mulAli4n} úm. or {mulAli} úf. (prob.) a species of edible lotus îAV. _
 .{muzaTI}1{muzaTI} v. l. for {musaTI}. _
 .{muzala}1{muzala} {ølikA} , {ølin} , ¯ {musala} &c. _
 .{muzallaha}1{muzallaha} = \$ ``" reconciliation "" , an astrol. term. _
 .{muS}1{muS}1 úcl. 1. úP. {moSati} , v. l. for û {maS} , ¯q.v. _
 .{muS}1{muS}2 úcl. 9. 1. úP. (îDha1tup. xxxi , 58 and xvii , 25 v. l. .; cf. û1. {muS}) {muSNA4ti} , {mo4Sati} (ep. also úcl. 6. úP. {muSati})
 .; 2. úsg. Imp. {muSANA} îS3is3.
 .; úpf. {mumoSa}
 .; úaor. {amoSIt} , 2. úsg. {moSIs} îRV.
 .; fut , {moSitA} , {moSiSyati} úGr.
 .; úind. p. {muSitvA} îDas3. îKatha1s.
 .; {mu4dSya} îRV.
 .; úinf. {muSe4} îib. [824,2]
 .; {moSitum} úGr.) , ÷to steal , rob , plunder , carry off (also with two úacc.= take away from , deprive of) îRV. &c. &c.
 .; ÷to ravish , captivate , enrapture (the eyes or the heart) îMBh. îKa1v. &c.
 .; ÷to blind , dazzle (the eyes) îib.
 .; ÷to cloud , obscure (light or the intellect) îib.
 .; ÷to break , destroy îKa1vya7d. (cf. û {mus}): úPass. , {muSyate} (ep. also {øti})
 .; úaor. {amoSi} , ÷to be stolen or robbed îMBh. îKa1v. &c.: Caus. , {noSayati} (úaor. {amUmuSat}) , úGr.: úDesid. {mumuSiSati} îib. (cf. {munuSiSu}): Intens. {momuSyate} , {momoSTi} îib. [For kindred words ¯ under 2. {mU4S} , p. 827.] _
 .{mumuSiSu}2{mumuSiSu} úmfn. (fr. úDesid.) wishing to steal , a thief ({-vat} , úind. like a thief) îBhat2t2. _
 .{muS}2{muS}3 (úifc.
 .; únom. {mut}) , stealing , robbing , removing , destroying îMBh. îKa1v. &c.
 .; surpassing , excelling îMegh. îKa1d. îBa1lar.
 .; úf. stealing , theft îMW. _
 .{muSaka}2{muSaka} úm. = {mUSaka} , a mouse îL. _

.{muSA}2{muSA} úf. = {mUSA} , a crucible îL. _
 .{muSAya}2{muSAya} úNom. P , {øya4ti} , to steal , rob , carry off îRV. _
 _
 .{muSi}2{muSi} (úifc.) stealing , a stealer (¯ {mano-muSigRhIta}). _
 .{muSita}2{muSita4} úmfn. stolen , robbed , carried off îRV. &c. &c.
 .; plundered , stripped , naked îS3Br. îGr2S.
 .; bereft or deprived of , free from (úacc.) îRV.
 .; removed , destroyed , annihilated îRatna7v. îKatha1s.
 .; blinded , obscured îMBh.
 .; seized , ravished , captivated , enraptured îMBh. îKa1v. &c.
 .; surpassed , excelled îKa1vya7d.
 .; deceived , cheated îRatna7v. îBhP.
 .; made fun of îRa1jat.
 .{muSitacetas}3{muSita4--cetas} úmfn. bereft of sense , deprived of consciousness îBhP.
 .{muSitatrapa}3{muSita4--trapa} úmfn. one in whom the sense of shame has been destroyed (by love) îKatha1s.
 .{muSitasmRti}3{muSita4--smRti} úmfn. bereft of memory îib.
 .; {-tA} úf. forget. fulness îL. _
 .{muSitaka}2{muSitaka} úmfn. stolen in a low or vile manner îMW.
 .; ún. stolen property îDas3. _
 .{muSIvan}2{muSIva4n} úm. a robber , thief. îRV. _
 .{muSka}2{muSka4} úm. (fr. {muS} = {mUS} + {ka}?) `` little mouse "" , a testicle , the scrotum îRV. &c. &c.
 .; (údu.) pudenda muliebria îAV. îVS. îTS.
 .; an arm (?) îL.
 .; Schrebera Swietenioides îL.
 .; a muscular or stout person îL.
 .; a thief. îL.
 .; a crowd , heap , multitude îL. [Cf. Gk. \$; Lat. ¶{musculus}.]
 .{muSkakacchU}3{muSka4--kacchU} úf. an &&249933[824 ,2] eruption on the scrotum îSus3r.
 .{muSkadeza}3{muSka4--deza} úm. the region of the scrotum îHit.
 .{muSkadvaya}3{muSka4--dvaya} ún. the two testicles îib.
 .{muSkabhAra}3{muSka4--bhAra} ({muSka4-}) , úmfn. having large tñtesticles îRV.
 .{muSkavat}3{muSka4--vat} úm. `` having tñtesticles "" , N. of Indra (as author of îRV. x , 38) îRAnukr.
 .{muSkazUnya}3{muSka4--zUnya} úm. `` destitute of tñtesticles "" , eunuch îL.
 .{muSkazopha}3{muSka4--zopha} úm. swelling of the tñtesticles "" îSus3r.
 .{muSkasrotas}3{muSka4--srotas} (in anat.) vas deferens or funiculus , îib. ,
 .{muSkAbarha}3{muSkA7barha4} úm. one who removes the testicles or gelds or castrates îAV. _
 .{muSkaka}2{muSkaka} úm. a species of tree (the ashes of which are used

as a cautery) îSus3r. _
 .{muSkara}2{muSkara4} úmfn. having testicles îTS. îBr.
 .; úm. (prob.) a species of small animal îAV. _
 .{muSTa}2{muSTa} úmfn. stolen , robbed &c. (a rarer form for {muSita}) îKa1v. îPan5cat.
 .; ri. theft , robbery îW.
 .{muSTadRSTi}3{muSTa--dRSTi} úmfn. one whose eyes are caught by (úinstr.) îBhP. _
 .{muSTAmuSTi}2{muSTa--muSTi} úind. (¯ next) fist to fist , fighting hand to hand îMcar. (cf. {kacA-kaci} , {kezAkezi} &c.) _
 .{muSTi}2{muSTi4} úmf. stealing , filching îW.
 .; the clenched hand , fist (perhaps orig. `` the hand closed to grasp anything stolen "") îRV. &c. &c.
 .; a handful îS3Br. &c. &c.
 .; a úpartic. measure (= 1 Pala) îS3a1rn3gS.
 .; a hilt or handle (of a sword &c.) îKa1v. îKatha1s.
 .; a compendium , abridgment îSarvad.
 .; the penis (?) , Mahidh. on îVS. xxiii , 24.
 .{muSTikaraNa}3{muSTi4--karaNa} andð ún. clenching the fist îS3rS.
 .{muSTikarman}3{muSTi4--karman} ún. clenching the fist îS3rS.
 .{muSTigraha}3{muSTi4--graha} úm. clasping with one hand îHarav.
 .{muSTigrAhya}3{muSTi4--grAhya} úmfn. to be clasped with one hand (as a waist) îKatha1s.
 .{muSTighAta}3{muSTi4--ghAta} úm. a blow with the fist îVP. îSch. ({øtaM-úhan} , to strike with the fist) îS3is3.
 .{muSTitA}3{muSTi4--tA} úf. firmness of grasp îMW.
 .{muSTideza}3{muSTi4--deza} úm. the part of a bow which is grasped in the hand , the middle of a bow îHariv.
 .{muSTidyUta}3{muSTi4--dyUta} ún. a kind of game , odd or even îL.
 .{muSTiMdhama}3{muSTi4--M-dhama} úmf({I})n. blowing into the fist îPa1n2. 3-2 , 30.
 .{muSTidhaya}3{muSTi4--dhaya} úmfn. sucking the fist îib.
 .; úm. a boy îL.
 .{muSTinyAsa}3{muSTi4--nyAsa} úm. N. of úwk.
 .{muSTipAta}3{muSTi4--pAta} úm. pummelling , boxing îW.
 .{muSTipraznacintana}3{muSTi4--prazna-cintana} ún. N. of úwk.
 .{muSTiprahAra}3{muSTi4--prahAra} úm. = {-ghAta} îSus3r.
 .{muSTibandha}3{muSTi4--bandha} úm. = {-karaNa} îL.
 .; closing the hand (in taking hold of anything) îL.
 .; a handful îPa1n2. 3-3 , 36. îSch. ({ødham} úind. îKa1s3. on îPa1n2. 3-4 , 4).
 .{muSTimAndya}3{muSTi4--mAndya} ún. slight loosening of the bow-string îL. (cf. {-deza}).
 .{muSTimukha}3{muSTi4--mukha} úmfn. having a fist-like face îPa1n2. 6-2 , 168.
 .{muSTimeya}3{muSTi4--meya} úmfn. to be measured or spanned with one

hand (as a waist) îKatha1s. [824,3]
 .{muSTimpaca}3{muSTi4--m-paca} - {nIvAra-} and {zyA7mA7ka-mø}.
 .{muSTiyuddha}3{muSTi4--yuddha} ún. a pugilistic encounter îMBh.
 .{muSTiyoga}3{muSTi4--yoga} úm. the offering of handfuls úi.e. small quantities , Pracan2d2.
 .{muSTivadha}3{muSTi4--vadha} úm. devastation of the crops îDas3.
 .{muSTivarcas}3{muSTi4--varcas} ún. the feces compacted into a ball îSus3r.
 .{muSTivisarga}3{muSTi4--visarga} úm. the opening of the fist or closed hand îKa1tyS3r.
 .{muSTistha}3{muSTi4--stha} úm. or ún. (?) a kind of game îSin6ha7s.
 .{muSTihatya}3{muSTi4--hatyaA4} úf. = {-yuddha} îRV.
 .{muSTihan}3{muSTi4--ha4n} úmfn. striking with the fist , fighting hand to hand îRV. îAV. _
 .{muSTika}2{muSTika} úm. a handful (- {catur-mø})
 .; a úpartic. position of the hands îCat.
 .; a goldsmith îL.
 .; N. of an Asura îHariv.
 .; (úpl.) of a despised race (= {DombAs}) îR.
 .; ({A}) , úf. - {akSara-muSTika}
 .; (prob.) ún. a pugilistic encounter îMBh.
 .; a úpartic. game îSin6ha7s.
 .{muSTikaghna}3{muSTika--ghna} úm. ``" slayer of Musht2ika "" , N. of Vishn2u îPan5car.
 .{muSTikasvastika}3{muSTika--svastika} úm. a úpartic. position of the hands in dancing îCat.
 .{muSTikAntaka}3{muSTika7ntaka} úm. ``" annihilator of MñMusht2ika "" , N. of Bala-deva (the brother of Kr2ishn2a) îL. _
 .{muSTika}2{muSTika} úf. in úcomp.
 .{muSTikAkathana}3{muSTika--kathana} ún. talking with the fingers îCat.
 .{muSTikAcintAmaNi}3{muSTika--cintAmaNi} úm. N. of úwk. _
 .{muSTI}2{muSTI} in úcomp. for {muSTi}.
 .{muSTIKR}3{muSTI--kR} úP. {-karoti} , to close the hand , clench the fist îTS. îS3Br.
 .{muSTImuSTi}3{muSTI--muSTi} úind. = {muSTA-muSTi} îVop. _
 .{muSTy}2{muSTy} in úcomp. for {muSTi}.
 .{muSTyaGgula}3{muSTy--aGgula} úm. ún. a úpartic. measure of length , Amr2itUp.
 .{muSTyaSTaka}3{muSTy--aSTaka} ún. eight handfuls îL.
 .{muSTyAyojana}3{muSTy--Ayojana} ún. seizing a bow with the hand îL. _
 .{mustu}2{mustu} úmfn. {-muSTi} , the closed hand , fist îL. _
 .{muSala}1{muSala} {ølya} , - {musala} &c. _
 .{muSThaka}1{muSThaka} úm. black mustard îL. _
 .{mus}1{mus} (cf. û2. {muS}) , d. 4. úP. {musyati} , to break or cut in pieces , destroy îDha1tup. xxvi , 111. _
 .{musala}2{mu4sala} úm. ún. (often spelt {muzala} or {muSala}

.; cf. îUn2. i , 108 îSch.) a pestle , (esp.) a wooden pestle used for cleaning rice îAV. &c. , &c.
 .; a mace , club îMn. îMBh. &c. (cf. {cakra-mø})
 .; the clapper of a bell îKatha1s.
 .; a úpartic. surgical instrument îSus3r.
 .; a úpartic. constellation îVarBr2S.
 .; the 22nd astron. Yoga or division of the moon's path îMW.
 .; úm. N. of a son of Vis3a1mitra îMBh.
 .; ({I}) , úf. Curculigo Orclnoides îL.
 .; Salvinia Cucullata îL.
 .; a house-lizard îL.
 .; an alligator îL.
 .{musalapANi}3{mu4sala--pANi} úm. ``" club-handed "" , N. of Bala-deva îMW.
 .{musalayaSTika}3{mu4sala--yaSTika} úm. a long staff îL.
 .{musalAyudha}3{musala7yudha} úm. ``" club-armed "" , N. of Bala-deva îMBh.
 .{musalolukhala}3{musalo7lukhala} ún. úsg. a pestle and mortar îMn. iii , 88. _
 .{musalaka}2{musalaka} úm. N. of a mountain îBuddh.
 .; ({ikA}) , úf. a house-lizard îL. _
 .{musalAmusali}2{musala-musali} úind. club against club , fighting hand to hand îPa1n2. 5-4 , 127 îSch. (cf. {muSTAmuSTi}). _
 .{musalita}2{musalita} úmfn. (fr. {musala}) , úg. {tArakA7di}. _
 .{musalin}2{musalin} úmfn. armed with a club , Gaut îMBh.
 .; úm. N. of Bala-deva îPan5car. (cf. îIW. 332 , ún. 2). _
 .{musalIbhU}2{musalI-ûbhU} úP. {-bhavati} , to become a club îMBh. _
 .{musalIya}2{musalIya} úmfn. deserving to be clubbed or pounded to death with a club , úg. {apUpA7di}. _
 .{musalya}2{musalya} úmfn. úid. îHcar. (úg. {daNDA7di}). _
 .{musra}2{musra} ún. = {musala} , a pestle îL.
 .; (for {masru} = {azru}?) a tear îUn2. ii , 13 îSch. _
 .{musaTI}1{musaTI} úf. a white variety of Panicum Italicum îL. (úv.l. {muzaTI} and {musuTI}). _
 .{musallaha}1{musallaha} = {muzallaha} , - q.v. _
 .{musAragalva}1{musAragalva} úm. or ún. a kind of coral îCar. îBuddh. _
 .{musuNThI}1{musuNThI} úf. - (or úv.l. for) {bhuzuNDi} îL. _
 .{must}1{must} (prob. artificial) , úcl. 10. úP. {mustayati} , ÷to gather , collect îDha1tup. xxxii , 87. _
 .{musta}2{musta} úmn. and({A}) , úf. a species of grass , Cyperus Rotundus îKa1v. îVar. îSus3r. (n. prob. the root of CñCyperue RñRotundus).
 .{mustagiri}3{musta--giri} úm. N. of a mountain îCat.
 .{mustAda}3{mustA7da} úm. ``" grass-eater "" , a hog , wild boar îL.
 .{mustAbha}3{mustA7bha} úm. a species of Cyperus îL. _
 .{mustaka}2{mustaka} úm. ún. and({A}) , úf. = {musta} , Cyperus

Rotundus îVar. îSus3r. îBhpr.

.; úm. a úpartic. vegetable poison îL. _

.{mustu}1{mustu} ^ above. _

.{musra}1{musra} ^ above. _

.{muh}1{muh}1 úcl. 4. úP. (îDha1tup. xxvi , 89) {mu4hyati} (rarely úA1.

{øte}

.; úpf. {mumoha} îBr. &c. [825,1]

.; {mumuhe} îMBh.

.; úaor. {amuhat} îBr.

.; úfut. {mohitA} , {mogdhA} , {moDhA} úGr.

.; {mohiSya4ti} îBr.

.; {mokSyati} úGr.

.; úinf. {muhe4} îRV.

.; úind , p. {mohitvA} , {muhizvA}

.; {mugdhvA} , {mUDhvA} úGr.

.; {-mo4ham} úGr.) , ÷to become stupefied or unconscious , be

bewildered or perplexed , err , be mistaken , go astray îRV. &c. &c.

.; ÷to become confused , fail , miscarry (opp. to û {kIRp}) îS3Br. &c.

&c.: Caus. {mohayati} (úm. c. also {øte}

.; aor , {amUmuhat}

.; Pass , {mohyate} , ÷to stupefy , bewilder , confound , perplex ,

cause to err or fail îRV. &c. &c.

.; (úA1. , with {adhvAnam}) ÷to cause to go the wrong way îMBh.:

úDesid. {mumohiSati} , {mumuhiSati} , {mumukSati} úGr.: Intens.

{momuhyate} (îMBh.) , {momogdhi} and {momoDhi} (úGr.) , to be greatly

bewildered or perplexed. _

.{mugdha}2{mugdha4} úmfn. gone astray , lost îRV. îVS.

.; perplexed , bewildered îAV. îDas3.

.; foolish , ignorant , silly. îS3Br. &c. &c.

.; inexperienced , simple , innocent , artless , attractive or charming

(from youthfulness) , lovely , beautiful , tender , young (esp. {A} úf.

a young and beautiful female , often in úvoc.

.; also in úrhet. a variety of the Na1yika1) îKa1v. îKatha1s. îRa1jat.

.; (úífc.) strikingly like îVcar. îBa1lar.

.{mugdhakathA}3{mugdha4--kathA} úf. a tale about a fool îMW.

.{mugdhakAntAstana}3{mugdha4--kAntA-stana} úm. the bosom of a young

mistress îS3is3.

.{mugdhagaNDaphalaka}3{mugdha4--gaNDa-phalaka} úmfn. (a face compared to

a young lotus) whose pericarps are lovely cheeks îib.

.{mugdhatA}3{mugdha4--tA} ún.

.{mugdhatva}3{mugdha4--tva} ún. ignorance , simplicity artlessness ,

loveliness îKa1v.

.{mugdhadUrvA}3{mugdha4--dUrvA} úf. young or tender Du1rva1 grass îS3ak.

.{mugdhadRz}3{mugdha4--dRz} úmfn. fair-eyed îSa1h.

.{mugdhadvIpa}3{mugdha4--dvIpa} úm. N. of an island , Uttmac.

.{mugdhadhi}3{mugdha4--dhi} úmfn. foolish , silly , a simpleton ,

Kathls.

.{mugdhaprabodha}3{mugdha4--prabodha} úm. instruction of the ignorant

(only î , ún. {ødhe} {gRha-praveza-vidhi} úm. N. of úwk.).

.{mugdhabuddhi}3{mugdha4--buddhi} úmfn. = {-dhI} îKatha1s.

.{mugdhabodha}3{mugdha4--bodha} ún. (scil. {vyAkaraNa}) `` instructing

the ignorant "" , N. of a celebrated grammar by Vopa-deva (supposed to

have flourished in the 13th century , and regarded as a great authority

in Bengal)

.; of another úwk. (on the consecration of new houses)

.; {-kAra} úm. N. of Vopadeva îCat.

.; {-paritiSTa} ún. {-pradIpa} úm. {-subodhinI} úf. N. of úwks.

connected with VopñVopadeva's grammar

.; {ødhA7khyA@jvarA7di-roga-cikitsA} úf. N. of a medical úwk.

.{mugdhabodhinI}3{mugdha4--bodhinI} úf. (scil. {TIkA}) N. of 2 Comms ,

on the Amara-kos3a and the Bhat2t2i-ka1vya by Bharatasena.

.{mugdhabhAva}3{mugdha4--bhAva} úm. stupidity , simplicity îBhP.

.{mugdhamati}3{mugdha4--mati} úmfn. = {dhI} îA.

.{mugdhamRga}3{mugdha4--mRga} úm. a young or harmless deer , S3a1ntis3.

.{mugdhavat}3{mugdha4--vat} úmfn. perplexed , embarrassed , ignorant of

or inexperienced in (úloc.) îMBh.

.{mugdhavadhU}3{mugdha4--vadhU} úf. a young and lovely woman îRagh.

.{mugdhavilokita}3{mugdha4--vilokita} ún. a beautiful glance

.; {øo7padeza} úm. instruction in bñbeautiful glances îS3ak.

.{mugdhasvabhAva}3{mugdha4--svabhAva} úm. artlessness , simplicity ,

Ven2is.

.; úmfn. artless or charming by nature îPan5cat.

.{mugdhahariNI}3{mugdha4--hariNI} úf. a young or tender antelope ,

Bhanr2.

.{mugdhAkSI}3{mugdhA7kSI} úf. a fair-eyed woman îKa1v. îKatha1s.

.{mugdhAgraNI}3{mugdhA7graNI} úm. the chief of fools îKatha1s.

.{mugdhAcakra}3{mugdhA-cakra} ún. a úpartic. mystical circle îCat.

.{mugdhAtman}3{mugdhA7tman} úmfn. foolish , ignorant îKa1v.

.{mugdhAnana}3{mugdhA7nana} úmfn. lovely-faced îW.

.{mugdhAloka}3{mugdhA7loka} úmfn. lovely to look at îUttarar.

.{mugdhekSaNA}3{mugdhe7kSaNA} úf. = {mugdhA7kSI} îPriy.

.{mugdhendu}3{mugdhe7ndu} úm. the new moon îKa1v. _

.{mugdhirman}2{mugdhirman} úm. ignorance , simplicity , artlessness îVa1m.

v , 2 , 56 (v. l.) _

.{muh}2{muh}2 (únom. {muk} or {muT}) îPa1n2. 8-2 , 33 îSch.) ^

{mano-mu4h} . _

.{muhira}2{muhira} úm. a fool , blockhead îL. (cf. {muhera})

.; úm. `` bewilderer "" , N. of the god of love îL. _

.{muhu}2{mu4hu} orð úind. suddenly , in a moment îRV. îS3Br.

.{muhu}3{muhu4} úind. suddenly , in a moment îRV. îS3Br. _

.{muhuH}2{muhuH} in úcomp. = {muhur}.

.{muhuHprokta}3{muhuH--pro7kta} úmfn. often told îL. _

.{muhuka}2{muhuka4} ún. a moment , instant ({ai4s} úind. = prec.) îRV.

—
. {muhur}2{mu4hur} úind. (perhaps orig. `` in a bewildering manner ") suddenly , at once , in a moment (often with a following {A4}) îRV.
îAV.

.; for a moment , a while îRV. &c. &c.

.; at every moment , constantly , incessantly ({muhur-muhur} , now and again , at one moment and at another , again and again) îMBh. îKa1v. &c.

.; on the other hand , on the contrary îS3ak.

. {muhurgir}3{mu4hur--gi4r} úmf. swallowing suddenly îRV.

. {muhurbhASA}3{mu4hur--bhASA} úf. repetition of what has been said , tautology îL.

. {muhurbhuj}3{mu4hur--bhuj} orð úm. `` constantly eating "" , a horse îL.

. {muhurbhojin}3{mu4hur--bhojin} úm. `` constantly eating "" , a horse îL.

. {muhurvacas}3{mu4hur--vacas} ún. = {-bhASA} îL. _

. {muhuz}2{muhuz} in úcomp. for {muhur}.

. {muhuzcArin}3{muhuz--cArin} úmf. occurring repeatedly , recurring îSus3r. _

. {muhus}2{muhus} in úcomp. for {m4hur}.

. {muhuskAma}3{muhus--kAma} úmf({A})n. loving or desiring again and again îPa1n2. 8-3 , 41 îVa1rtt. 1 îPat.

. {muhustanais}3{muhus--tanais} úind , at repeated intervals , repeatedly , constantly îMW. [825,2]

. {muhUrta}2{muhUrta4} ún. ún. a moment , instant , any short space of time îRV. &c. &c. (úíbc. , in a moment

.; {ena} , úind , after an instant , presently)

.; a úpartic. division of time , the 30th part of a day , a period of 48 minutes (in úpl. personified as the children of Muhu1rta) îS3Br. &c. &c.

.; ({A}) , úf. N. of a daughter of Daksha (wife of Dharma or Manu and mother of the Muhu1rtas) îHariv. îPur.

. {muhUrtakalpadruma}3{muhUrta4--kalpadruma} úm. (and {ømIyasaMkrAnti-saMjJA7-kusuma} ún.) ,

. {muhUrtakalpAkara}3{muhUrta4--kalpA7kara} úm. N. of úwks.

. {muhUrtakovida}3{muhUrta4--kovida} úm. `` skilled in divisions of time "" , an astrologer îCaurap.

. {muhUrtaGaNapati}3{muhUrta4--gaNapati} úm.

. {muhUrtaGrantha}3{muhUrta4--grantha} úm.

. {muhUrtacakraVali}3{muhUrta4--cakrA7vali} úf.

. {muhUrtacandrakalA}3{muhUrta4--candrakalA} úf.

. {muhUrtacintAmaNi}3{muhUrta4--cintAmaNi} úm. (and {-sAra} úm. {-sAriNI} úf.) ,

. {muhUrtacUdAmaNi}3{muhUrta4--cUdAmaNi} úm. N. of úwks.

. {muhUrtaja}3{muhUrta4--ja} (úm. c. for {øtA-ja}) , úm. úpl. the children of Muhu1rta1 îVP.

. {muhUrtaTIkA}3{muhUrta4--TIkA} úf.

. {muhUrtatattva}3{muhUrta4--tattva} ún.

. {muhUrtadarpaNa}3{muhUrta4--darpaNa} úm.

. {muhUrtadarzana}3{muhUrta4--darzana} ún.

. {muhUrtadIpa}3{muhUrta4--dIpa} andð úm.

. {muhUrtadIpaka}3{muhUrta4--dIpaka} úm.

. {muhUrtadIpikA}3{muhUrta4--dIpikA} úf.

. {muhUrtanirNaya}3{muhUrta4--nirNaya} úm.

. {muhUrtapadavI}3{muhUrta4--padavI} úf.

. {muhUrtaparIkSA}3{muhUrta4--parI7kSA} úf.

. {muhUrtabhAga}3{muhUrta4--bhAga} úm.

. {muhUrtabhuvanonmArtaNDa}3{muhUrta4--bhuvano7nmArtaNDa} úm.

. {muhUrtabhUSaNaTIkA}3{muhUrta4--bhUSaNa-TIkA} úf.

. {muhUrtabhairava}3{muhUrta4--bhairava} úm.

. {muhUrtamaJjarI}3{muhUrta4--maJjarI} úf.

. {muhUrtamaJjUSA}3{muhUrta4--maJjUSA} úf.

. {muhUrtamaNi}3{muhUrta4--maNi} úm.

. {muhUrtamAdhavIya}3{muhUrta4--mAdhavIya} ún.

. {muhUrtamArtaNDa}3{muhUrta4--mArtaNDa} úm.

. {muhUrtamAlA}3{muhUrta4--mAlA} úf.

. {muhUrtamuktAmaNi}3{muhUrta4--muktAmaNi} úm.

. {muhUrtamuktAvalI}3{muhUrta4--muktA7valI} úf.

. {muhUrtaracana}3{muhUrta4--racana} ún.

. {muhUrtaratna}3{muhUrta4--ratna} (and {øna-mAlA} úf. {øna7kara} úm.)

,

. {muhUrtarAjIya}3{muhUrta4--rAjIya} ún.

. {muhUrtalakSaNaPaTala}3{muhUrta4--lakSaNa-paTala} úm. ún.

. {muhUrtavallabha}3{muhUrta4--vallabha} úf.

. {muhUrtavidhAnasAra}3{muhUrta4--vidhAna-sAra} úm.

. {muhUrtavRttazata}3{muhUrta4--vRtta-zata} ún.

. {muhUrtazAstra}3{muhUrta4--zAstra} ún.

. {muhUrtasaMgraha}3{muhUrta4--saMgraha} úm.

. {muhUrtasarvasva}3{muhUrta4--sarvasva} ún.

. {muhUrtasAra}3{muhUrta4--sAra} úm.

. {muhUrtasAriNI}3{muhUrta4--sAriNI} úf.

. {muhUrtasiddhi}3{muhUrta4--siddhi} úf.

. {muhUrtasindhu}3{muhUrta4--sindhu} úm.

. {muhUrtaskandha}3{muhUrta4--skandha} úm. N. of úwks.

. {muhUrtastoma}3{muhUrta4--stoma} úm. úpl. N. of a úpartic. Eka7ha îS3a1n3khS3r.

. {muhUrtArka}3{muhUrtA7rka} úm.

. {muhUrtAlaMkAra}3{muhUrótA7laMkAra} úm.

. {muhUrtAvali}3{muhUrótA7vali} úf. N. of úwks. _

. {muhUrtaka}2{muhUrtaka} úm. or ún. (?) a moment , instant îMBh.

.; an hour îPan5car. _

. {muhe}2{muhe4} ^ under û1. {muh} . _

.{muhera}2{muhera} m.= {muhira} , a fool , blockhead îL. _
 .{mUDha}2{mUDha4} úmfn. stupefied , bewildered , perplexed , confused ,
 uncertain or at a loss about (úloc. or úcomp.) îAV. &c.&c.
 .; stupid , foolish , dull , silly , simple îMn. îMBh. &c.
 .; swooned , indolent îL.
 .; gone astray or adrift îAs3vGr2.
 .; driven out of its course (as a ship) îR.
 .; wrong , out of the right place (as the fetus in delivery) îSus3r.
 .; not to be ascertained , not clear , indistinct îA1past. îR.
 .; perplexing , confounding îVP.
 .; úm. a fool , dolt îMBh. îKa1v. &c.
 .; úpl. (in Sa1m2khya) N. of the elements îTattvas.
 .; ún. confusion of mind îSarvad.
 .{mUDhagarbha}3{mUDha4--garbha} úm. difficult delivery , a dead fetus
 îSus3r.
 .{mUDhagrAha}3{mUDha4--grAha} úm. confused notion , misconception ,
 infatuation îMW.
 .{mUDhacakSurgadacchetR}3{mUDha4--cakSur-gada-cchetR} úm. the remover of
 the defect of vision of the foolish îib.
 .{mUDhacetana}3{mUDha4--cetana} orð úmfn. bewildered in mind , foolish ,
 silly îMBh. îKa1v.
 .{mUDhacetas}3{mUDha4--cetas} úmfn. bewildered in mind , foolish , silly
 îMBh. îKa1v.
 .{mUDhatama}3{mUDha4--tama} úmfn. very foolish or simple îMBh.
 .{mUDhatA}3{mUDha4--tA} úf. bewilderment , perplexity , confusion ,
 simplicity , folly , ignorance îKa1v. îPur.
 .; the gathering or drawing (of a tumour) îSus3r.
 .; degeneracy , morbid condition (of the wind in the body) îib.
 .{mUDhatva}3{mUDha4--tva} ún. bewilderment , confusion , infatuation ,
 folly , stupidity îMaitrUp. îKatha1s. îPan5cat.
 .; bewildering , confounding îKap. îSch.
 .{mUDhadhI}3{mUDha4--dhI} úmfn. `"' sillyminded "' , simple , foolish
 îKa1v. îKatha1s.
 .{mUDhaprabhu}3{mUDha4--prabhu} úm. the chief of fools , a great
 blockhead îKatha1s.
 .{mUDhabuddhi}3{mUDha4--buddhi} (îMBh.) ,
 .{mUDhamati}3{mUDha4--mati} (îKatha1s.) andð úmfn. =
 .{mUDhamanas}3{mUDha4--manas} (îSin6ha7s.) , úmfn. =
 .{mUDhadhI}3{mUDha4--dhI}
 .{mUDharatha}3{mUDha4--ratha} úm. N. of a man , pl , his descendants
 îSam2ska1rak.
 .{mUDhavat}3{mUDha4--vat} úind. like a fool îMBh.
 .{mUDhaviDambana}3{mUDha4--viDambana} ún. N. of a Ka1vya.
 .{mUDhazreSTha}3{mUDha4--zreSTha} úm. = {-prabhu} îA.
 .{mUDhasattva}3{mUDha4--sattva} úmfn. foolish or silly by nature îMW.
 .{mUDhAtman}3{mUDha4--tman} úmfn. = {mUdha-dhI} îSus3r.

.{mUDhezvara}3{mUDhe7zvara} úm. `"' lord of fools "' , N. of a man îCat.
 _
 .{muharaparNaka}1{muharaparNaka} úw.r. for {mudgara-pø} , ^ q.v. _
 .{muhiSa}1{muhiSa} úm. N. of a mountain îVP. _
 .{muhur}1{muhur} ^ col. 1. _
 .{muhUrta}1{muhUrta} ^ above. _
 .{mU}1{mU} (cf. û {mav} and 1. {mIv}) , úcl. 1. úA1. {mavate} , ÷to
 bind , tie , fix îDha1tup. xxii , 71: Caus. úaor. {amImavat} îPa1n2.
 7-4 , 80 îSch.: úDesid. of Caus. {mimAvayiSati} îib.: Intens. {mAmoti}
 , {mAmavIti} îSiddh. on îPa1n2. 6-4 , 20. _
 .{mU}2{mU}2 úmfn. binding , tying , fixing îPa1n2. 6-4 , 20 îSch.
 .; úf. the act of binding or tying îL. _
 .{mUka}2{mU4ka} (îS3Br. {mUka4}) , úmf({A})n. `"' tied or bound "'
 (scil. tongue-tied) , dumb , speechless , mute , silent îVS. &c. &c.
 .; wretched , poor îL.
 .; úm. a fish îL.
 .; the offspring of a mule and mare îL.
 .; N. of a Da1nsva îMBh.
 .; of a serpent-demon îib.
 .; of a poet îCat.
 .; ({A}) , úf. a crucible îL. (= or úw.r. for {mUSA}).
 .{mUkakavi}3{mU4ka--kavi} úm. the poet Mu1ka îCat.
 .{mUkatA}3{mU4ka--tA} úf.
 .{mUkatva}3{mU4ka--tva} ún. dumbness , muteness , silence îMBh. îPur.
 îSus3r. [825,3]
 .{mUkapaJcazatI}3{mU4ka--paJcazatI} úf. N. of 5 poems in praise of
 Ka1ma7kshi1 , by Mu1kakavi.
 .{mUkaprazna}3{mU4ka--prazna} úm. N. of úwk.
 .{mUkabhAva}3{mU4ka--bhAva} úm. the state of being dumb , dumbness îMW.
 .{mUkavat}3{mU4ka--vat} úind. like a mute , Pan5cst.
 .{mUkANDaja}3{mUka7NDaja} úmfn. (a forest) whose birds are silent îKum.
 .{mUkambika}3{mUka4mbika} úf. (prob.) a form of Durga1 ({øKAYAh@sadana}
 ún. N. of a place) îCat.
 .; {-stotra} ún N. of a Stotra. _
 .{mUkita}2{mUkita} úmfn. silenced , dumb îNalac. _
 .{mUkiman}2{mUkiman} úm. dumbness , silence , úg. {dRDhA7di}. _
 .{mUkIkR}2{mUki-kR} û 1. úP. {-karoti} , to make dumb , put to silence
 îSa1h. _
 .{mUta}2{mUta}2 úmfn. (for 1. ^ p. 819 , col. 1) bound , tied , woven
 îPa1n2. 6-4 , 20
 .; úm. ún. a woven basket îTBr. îKa1t2h. îS3rS.
 .; pouring a little Takra into war , úm. milk îL.
 .{mUtakArya}3{mUta--kArya} úmfn. shaped like a basket îKa1tyS3r.
 .{mUtAkAra}3{mUtA7kAra} úmfn. úid. îKa1tyS3r. îSch.
 .{mUtAvabaddha}3{mUtA7vabaddha} úmfn. made of plaited , work îSus3r. _
 .{mUtaka}2{mUtaka4} ún. a little basket îS3Br.

.; pouring a little Takra into warm milk iL. _
 .{mU}1{mU}3 weak form of û {mIv} , ^q.v. _
 .{mUkalarAya}1{mUkalarAya} úm. N. of a king iCat. _
 .{mUcIpa}1{mUcIpa} úm. úpl. N. of a people iS3a1n3khS3r. _
 .{mUjavat}1{mU4jvat} úm. N. of a mountain iVS.
 .; úpl. N. of a people iAV. iS3Br. _
 .{mUjAladeva}1{mUjAla-deva} úm. N. of a man iCat. _
 .{mUTa}1{mUTa} úm. or ún. a basket or bundle iKa1ran2d2. (cf. {muTa}).
 _
 .{mUTaka}2{mUTaka} (Canipak.) ,
 .{mUDaka}3{mUDaka} (iPan5cad.) , úm. or ún. úid. _
 .{mUDha}1{mUDha} {mUDha-garbha} &c. ^ col. 2. _
 .{mUta}1{mUta}1. 2 ^ under û1. {mIv} and above. _
 .{mUtiba}1{mUtiba} úm. úpl. N. of a people iAitBr. _
 .{mUtra}1{mU4tra} ún. (prob. fr. û {mU} = {mIv})
 .; but cf iUn2. iv , 162) the fluid secreted by the kidneys , urine
 ({mUtraM} û1. {kR} , to make water) iAV. &c. &c.
 .{mUtrakara}3{mU4tra--kara} úmfn. producing urine iVa1gbh.
 .{mUtrakRcchra}3{mU4tra--kRcchra} úm. ún. painful discharge of uñurine ,
 strangury ({ørin} úmfn. suffering from it) iSus3r.
 .; a class of urinary affections (of which 8 kinds are enumerated) ,
 S3a1n3gS.
 .{mUtrakRta}3{mU4tra--kRta} úmfn. steeped or soaked in urine iKa1tyS3r.
 .{mUtrakoza}3{mU4tra--koza} úm. the scrotum , S3irn3gS.
 .{mUtrakSaya}3{mU4tra--kSaya} úm. insufficient secretion of urine
 iSus3r.
 .{mUtragranthi}3{mU4tra--granthi} úm. a knot or induration at the neck
 of the bladder iib.
 .{mUtraghAta}3{mU4tra--ghAta} prob. w , r. for {mUtra7ghAta}.
 .{mUtrajaThara}3{mU4tra--jaThara} úm. ún. swelling of the abdomen in
 consequence of retention of urine iSus3r.
 .{mUtradoSa}3{mU4tra--doSa} úm. urinary disease iib. ,
 .{mUtranirodha}3{mU4tra--nirodha} úm. obstruction of urine iGa1rud2aP.
 .{mUtrapatana}3{mU4tra--patana} úm. the civet cat iL.
 .{mUtrapatha}3{mU4tra--patha} úm. {-mArga} iMW.
 .{mUtraparIkSA}3{mU4tra--parI7kSA} úf. uroscopy , N. of a ch. of the
 iS3a1rn3gS.
 .{mUtrapuTa}3{mU4tra--puTa} úm. ^" uñuroscopy-cavity " , the lower
 belly iL.
 .{mUtrapurISa}3{mU4tra--purISa} ún. úsg. údu. úpl. urine and excrement
 iMn. vi , 76
 .; xi , 154 (cf. úg. {gavA7zvA7di})
 .; {øS7occAra} and {øSo7sarga} úm. voiding urine and eñexcrement iCat.
 .{mUtrapratighAta}3{mU4tra--pratighAta} úm. = {-nirodha} iSus3r.
 .{mUtrapraseka}3{mU4tra--praseka} úm. the urethra iib.
 .{mUtraphaLA}3{mU4tra--phaLA} úf. Cucumis Utilissimus or another species

of cucumber iL.
 .{mUtrabhAvita}3{mU4tra--bhAvita} úmfn. = {-kRza} iMW.
 .{mUtramArga}3{mU4tra--mArga} úm. the urethra ({-nirodhana} ún.
 obstruction of it) iSus3r.
 .{mUtrarodha}3{mU4tra--rodha} úm. {-nirodha} iBhpr.
 .{mUtravarti}3{mU4tra--varti} úf. rupture of the scrotum iSus3r.
 .{mUtravartmarodha}3{mU4tra--vartma-rodha} úm. = {-mArga-nirodhana}
 iGal.
 .{mUtravardhaka}3{mU4tra--vardhaka} úmfn. increasing uñurethra ,
 diuretic iMW.
 .{mUtravaha}3{mU4tra--vaha} úmfn. conveying urine iSus3r.
 .{mUtravibandhaghna}3{mU4tra--vibandhaghna} úmfn. preventing suppression
 of urine iib.
 .{mUtraviSa}3{mU4tra--viSa} úmfn. poisonous with urine iib.
 .{mUtravRddhi}3{mU4tra--vRddhi} úf. copious secretion of urine iib.
 .; = {-varti} iib.
 .{mUtrazakRt}3{mU4tra--zakRt} ún. urine and excrement iVarBr2S. (úg.
 {gavA7zvA7di}).
 .{mUtrazakra}3{mU4tra--zakra} ún. a úpartic. disease (in which urine and
 semen are ejected together) iSus3r.
 .{mUtrazUla}3{mU4tra--zUla} ún. urinary colic iib.
 .{mUtrasaMkSaya}3{mU4tra--saMkSaya} úm. = {-kSaya} iib.
 .{mUtrasaGga}3{mU4tra--saGga} úm. a painful and bloody discharge of
 uñurinary ({øgin} úmfn. suffering from it) iib.
 .{mUtrAghAta}3{mUtra7ghAta} úm. urinary disease (nf which 12 or 13
 kinds) iib.
 .{mUtrAtita}3{mUtra7tita} úm. a úpartic. kind of retention of uñurinary
 iib.
 .{mUtrAtIsAra}3{mUtra7tIsAra} úm. diabetes iRasar.
 .{mUtrArti}3{mUtra7rti} úf. pain in discharging uñurinary iSus3r.
 .{mUtrAzaya}3{mUtra7zaya} úm. uñurinary-receptacle iib.
 .; the belly or , bladder iL.
 .{mUtrAsAda}3{mUtra7sAda} úm. {mUtraU7ka-sAda} iS3a1rn3gS.
 .{mUtroccAra}3{mUtro7ccAra} úm. voiding urine and excrement iGaut.
 .{mUtrotsaGga}3{mUtro7tsaGga} úm. = {mUtra-saGga} iCar.
 .{mUtrotsarga}3{mUtro7tsarga} úm. discharging urine iPan5cat. [826,1]
 .{mUtraukasAda}3{mUtra4ukasAda} úm. a úpartic. disease (in which the
 urine assumes various colours and is voided with pain) iSus3r. iCar. _
 .{mUtraya}2{mUtraya} úNom. úP. {øyati} (iDha1tup. xxxv , 55
 .; ep. also úA1. {øte})
 .; úind. p. {mUtrya} , ÷to discharge urine , make water against
 (úacc.) iMBh. iVar. iBhP.: Intens. {momUtryate} iPat. on iPa1n2. 3-1 ,
 22. _
 .{mUtrala}2{mUtrala} úmfn. diuretic iSus3r.
 .; ({A}) , úf. Cucumis Utilissimus iL.
 .; another species of cucumber (also ún.) iL. _

.{mUtrasAt}2{mUtrasAt} úind. into urine ({øAd-ûbhU} , to become urine) , HYogas3. _

.{mUtrita}2{mUtrita} úmfn. one who has voided urine îSus3r.

.; discharged like urine îW.

.; soiled with urine îMW.

.; ún. the voiding of urine îCat. _

.{mUtrya}2{mUtrya} úmfn. urinary , belonging or relating to urine îAitBr. _

.{mUra}1{mUra4}1 úmf({A})n. (either = {mUDha} or fr. û {mRR}) dull , stupid , foolish îRV. îPan5cavBr. _

.{mUra}1{mUra4}2 úmfn. (fr. û1. {mU} = {mIv}) rushing , impetuous (said of Indra's horses) îRV. iii 43 , 6 (îSa1y. = {mAraka}). _

.{mUra}2{mU4ra}3 ún. (prob. also fr. û1. {mU} and meaning `` something firm and fixed "" , cf. îKa1s3. on îPa1n2. 8-2 , 18) = {mUla} , a root îAV. i , 28 , 3.

.{mUradeva}3{mU4ra--deva} ({mura}.) , úm. úpl. N. of a class of demons îRV. (úaccord. to îSa1y. fr. 2. {mUra} = {mAraNa-krIDA}). _

.{mUru}1{mUru} N. of a country îCol. _

.{mUrka}1{mUrka} &c. - p. 823 , col. 3. _

.{mUrkhaliKa}1{mUrkhaliKa} úf. an arrow in the form of a bird's heart îL. _

.{mUrchana}1{mUrchana} - p. 823 , col. 3. _

.{mUrNa}1{mUrNa} - under û {mRR} , p. 831 , col. 2. _

.{mUrta}1{mUrta} {mUrta} , - p. 824 , col. 1. _

.{mUrtsA}1{mUrtsA} úf. = {mUschA} , fainting away îGal. _

.{mUrdhan}1{mUrdha4n} úm. (îUn2. i , 158) the forehead , head in general , skull , (úfig.) the highest or first part of anything , top , point , summit , front (of battle) , commencement , beginning , first , chief (applied to persons) îRV. &c , &c , ({mUrdhni} with û {vRt} &c. , to be above everything , prevail

.; with û {dhR} , or {A-ûdA} = {mUrdhnA} û1. {kR} , ÷to place on the head , hold in high honour

.; the base (in geom.

.; opp. to {agra}

.; perhaps úw.r. for {budhna}) îCol.

.; (in gram.) the roof or top of the palate (as one of the 8 Sthanas or places of utterance) îPa1n2. 1-1 , 9 îSch.

.; (with Buddhists) `` the summit "" , N. of a state of spiritual exaltation îDivya7v.

.{mUrdhanvat}3{mUrdha4n--va4t} úmfn. containing the word {mUrdhan} îTS. îS3Br.

.; úm. N. of a Gandharva îTA1r.

.; of an A1n3girasa or Va1madevya (author of îRV. x , 88) îRVAnukr. _

.{mUrdha}2{mUrdha}1 in úcomp. for {mUrdhan}.

.{mUrdhakarNI}3{mUrdha--karNI} úf.

.{mUrdhakarparI}3{mUrdha--karparI} úf.

.{mUrdhakhola}3{mUrdha--khola} ún. a broad-brimmed hat or an umbrella îL.

.{mUrdhaga}3{mUrdha--ga} úmfn. sitting down on a person's head îKa1v.

.{mUrdhagata}3{mUrdha--gata} úm. N. of a Cakra-vartin îDivya1v.

.{mUrdhaja}3{mUrdha--ja} úm. úpl. `` head-born "" , the hair of the hñhead îMBh. îKa1v. &c.

.; the mane îKatha1s.

.; N. of a Cakravartin îBuddh.

.{mUrdhajyotis}3{mUrdha--jyotis} ún. = {brahma-randhra} îCat.

.{mUrdhatas}3{mUrdha--ta4s} úind. out of the head , on , the hñhead îMaitrS. îAV.

.{mUrdhatailika}3{mUrdha--tailika} (with {vasti}) , úm. N. of a kind of Errhine or remedy for promoting discharges from the nose îSus3r.

.{mUrdhadhara}3{mUrdha--dhara} úmf({A})n. supporting the head

.; úf. (with {sirA}) a vessel or vein which terminates in the head îBhpr.

.{mUrdhapAta}3{mUrdha--pAta} úm. splitting of the skull îJyot.

.{mUrdhapiNda}3{mUrdha--piNda} úm. the lump on the head (of an elephant in rut) îL.

.{mUrdhapuSpa}3{mUrdha--puSpa} úm. Acacia Sirissa îL.

.{mUrdhabhinna}3{mUrdha--bhinna} ({mUrdha4-}) , úmfn. one who has his head cleft îSuparn2.

.{mUrdharasa}3{mUrdha--rasa} úm. the scum of boiled rice îL.

.{mUrdhaveSTana}3{mUrdha--veSTana} ún. `` hñhead-covering "" , a turban , diadem îL.

.{mUrdhasaMhita}3{mUrdha--saMhita4} úmf({A})n. attached or fastened to the hñhead îS3Br.

.{mUrdhAgata}3{mUrdhA7gata} ún. a úpartic. state of ecstasy îDivya1v.

.{mUrdhAnta}3{mUrdhA7nta} úm. the crown of the head îKatha1s.

.{mUrdhAbhiSikta}3{mUrdhA7bhiSikta} úmfn. having the head sprinkled , anointed , consecrated îMBh.

.; universally , acknowledged (as a rule or example) îPat.

.; úm. a consecrated king îKa1v. îPur.

.; a man of the Kshatriya or warrior caste îL.

.; a royal counsellor , minister îL.

.; a úpartic. mixed caste (= {mUrdhA7vasikta}) îYa1jn5. (úv.l.)

.{mUrdhAbhiSeka}3{mUrdhA7bhiSeka} úm. `` hñhead-sprinkling "" , consecration , inauguration îRa1jat.

.{mUrdhAvasikta}3{mUrdhA7vasikta} úm. N. of a úpartic. mixed caste (the son of a Bra1hman and a Ksh1triya1) îGaut. îYa1jn5. (úv.l.)

{mUrdhA7bhi@Sikta}) [826,2]

.; a consecrated king îL.

.; an officer in the army (or `` expert in the Dhanur-veda "" , or `` one who carries arms , or know , the power of precious stones , Mantras , and medicinal herbs "") îL. _

.{mUrdha}2{mUrdha}2 (úifc.) = {mUrdhan} the head (cf. {dvi} and

{tri-mUrdha}). _
 .{mUrdhaka}2{mUrdhaka} úm. a Kshatriya îL. _
 .{mUrdhanya}2{mUrdhanya} úmfn. being on or in the head , belonging to the head , capital îKaus3. îKa1v. îPur.
 .; ``" formed on the roof or top of the palate , ``" N. of a class of letters (the so-called ``" cerebrals "" or ``" linguals "" , viz. {R} , {RR} , {T} , {Th} , {D} , {Dh} , {N} , {r} , {S}) îPra1t. îPa1n2.
 .; highest , uppermost , pre-eminent îInscr.
 .; ({A}) , úf. N. of the mother of Veda-s3iras îVP. _
 .{mUrdhvan}2{mUrdhvan} úm. = {mUrdhan} îUn2. i , 158 îSch. _
 .{mUrvA}1{mUrvA} úf. (cf. û {mUrv}) Sansevieria Roxburghiana (a sort of hemp from which bowstrings and the girdle of the Kshatriyas are made) îVar. îSus3r. (cf. {maurva}).
 .{mUrvAmaya}3{mUrvA--maya} úmf({I})n. made of Mu1rva1 îKull. on îMn. ii , 42.
 .{mUrvAvaNa}3{mUrvA--vaNa} orð îPa1n2. 8-4 , 6 îSch.
 .{mUrvAvana}3{mUrvA--vana} îPa1n2. 8-4 , 6 îSch. _
 .{mUrvika}2{mUrvika} úf. = {mUrvA} îL. _
 .{mUl}1{mUl} (rather úNom. fr. {mUla} below) , úcl. 1. úP. {mUlati}. (úaccord. to îVop. also úA1. {øte}) , to be rooted or firm îDha1tup. xv , 22: Caus. {mUlayati} (xxxii , 63 îVop. also {molayati}) , to plant or to grow. _
 .{mUla}2{mU4la} ún. (or úm. úg. {ardharcA7di})
 .; úifc. úf. {A} or {I}
 .; prob. for 3. {mU4ra} , - above) "" firmly fixed "" , a root (of any plant or tree
 .; but also úfig. the foot or lowest part or bottom of anything) îRV.
 &c. &c. ({mUlaM} û {kR} or {bandh} , to take or strike root)
 .; a radish or the root of various other plants (esp. of Arum Campanulatum , of long pepper , and of Costus Speciosus or Arabicus) îL.
 .; the edge (of the horizon) îMegh.
 .; immediate neighbourhood ({mama@mUtam} = to my side) îR.
 .; basis , foundation , cause , origin , commencement , beginning ({mUlAd@Arabhya} or {A} {mUlAt} , from the begñbeginning
 .; {mUlAt} , from the bottom , thoroughly
 .; {mUlaM} {kramataz@ca} , right through from beginning îDivyA7v.) îMn. îMBh. &c. (úibc.= chief principal , cf. below
 .; úifc. = rooted in , based upon , derived from)
 .; a chief or principal city îib.
 .; capital (as opp. to ``" interest "") îSa1mavBr. îPrab.
 .; an original text (as opp. to the commentary or gloss) îR. îKatha1s. îSus3r.
 .; a king's original or proper territory îMn. vii , 184
 .; a temporary (as opp. to the rightful) owner îMn. viii , 202
 .; an old or hereditary servant , a native inhabitant îMW.

.; the square root îSu1ryas.
 .; a úpartic. position of the fingers (= {mUta-bandha}) îPan5car.
 .; a copse , thicket îL.
 .; also úm. and ({A}) , úf. N. of the 17th (or 19th) lunar mansion îAV. &c. &c.
 .; úm. herbs for horses , food îDivyA7v.
 .; N. of Sada1-s3iva îCat.
 .; ({A}) , úf. Asparagus Racemosus îL.
 .; ({I}) , úf. a species of small house-lizard îL.
 .; úmfn. original , first îCat.
 .; = {nija} , own , proper , peculiar îL.
 .{mUlakarman}3{mU4la--karman} ún. ``" root-machination "" , employment of roots for magical purposes îMn. ix , 290 &c. (also {øma-kriyA} úf. îMBh.)
 .{mUlakAra}3{mU4la--kAra} úm. the author of an original úwk. îL.
 .{mUlakAraNa}3{mU4la--kAraNa} ún. first or original cause îTPra1t. îComm. îS3am2k. on îBr2A1Up. îKatha1s.
 .{mUlakArika}3{mU4la--kArika} úf. a fire-place , furnace îL.
 .{mUlakRchra}3{mU4la--kRchra} úm. ún. ``" root-austerity "" , a kind of penance , living solely on rñroot îVishn2.
 .{mUlakRt}3{mU4la--kR4t} úmfn. preparing rñroot (for magical uses) îAV.
 .{mUlakesara}3{mU4la--kesara} úm. a citron îL.
 .{mUlakhAnaka}3{mU4la--khAnaka} úm. ``" rñroot-digger "" , one who digs for rñroot , a collector of rñroot îMn.
 .{mUlaguNa}3{mU4la--guNa} úm. ``" rootmultiplier "" , the co-efficient of a root (in alg.) îMW.
 .; {-jAti} úf. assimilation and reduction of the rñroot's co-effñefficient with a fraction îib.
 .{mUlagrantha}3{mU4la--grantha} úm. ``" original text "" , N. of the very words uttered by Gautama Buddha îBuddh.
 .{mUlagranthi}3{mU4la--granthi} úf. a species of Du1rva1 grass îL.
 .{mUlacchinna}3{mU4la--cchinna} úmf({A})n. cut away with the rñroot , úi.e. gone , lost (as hope) îDas3.
 .{mUlaccheda}3{mU4la--ccheda} úm. cutting away the rñroot "" cñcutting up by the rñroot îMBh. îVarBr2S.
 .{mUlaja}3{mU4la--ja} úmfn. ``" rñroot-born "" , growing from a rñroot îL.
 .; formed at the roots of trees îMBh.
 .; úm. a plant growing from a rñroot (as a lotus) îW.
 .; ún. green ginger îL.
 .{mUlajAtazAnti}3{mU4la--jAta-zAnti} úf. N. of a Paris3isht2a of the Ma1nsva Gr2ihya-su1tra.
 .{mUlajAti}3{mU4la--jAti} úf. chief or principal origin îL.
 .; = {-guNa-jAti} above îMW.
 .{mUlatas}3{mU4la--ta4s} úind. on the root , on the lower side îTBr. îKaus3. &c.

.; {A} mñmagical , from the rñroot upwards îR2itus.
.; from the beginning îKatha1s.
.{mUlatA}3{mU4la--tA} úf. = {-tva} îDas3.
.{mUlatrikoNa}3{mU4la--trikoNa} ún. the third astrological house
îVarBr2S.
.{mUlatva}3{mU4la--tva} ún. the state of being a root or foundation or
source , the having a fñfoundation ({tan-mUlatvAt}
{prajAnAM@rAjA@skandhaH} , `` the king is the stem of his subjects
through their being his root ""
.; {veda-mUlatva} , `` the fact that the Veda is the original source of
all knowledge ""
.; {zAstra-mø} , `` the being founded upon the S3a1stras "" îKa1m.
(cf. {tan-mø}). [826,3]
.{mUladeva}3{mU4la--deva} úm. = {mUra-dø} (^ q.v.)
.; N. of Kan6sa îL. (cf. {-bhadra})
.; of various men îKatha1s.
.{mUladravya}3{mU4la--dravya} ún. original property , capital , stock
îL.
.{mUladvAra}3{mU4la--dvAra} ún. a principal door îVarBr2S.
.; {-vatI} úf. the original or ancient Dva1ravati1 , the older part of
that city îCat. (cf. {laghu-dvø} , {mUlanagara}).
.{mUladhana}3{mU4la--dhana} ún. = {-dravya} îL.
.{mUladhAtu}3{mU4la--dhAtu} úm. lymph îL.
.{mUlanakSatrazAnti}3{mU4la--nakSatra-zAnti} úf.
.{mUlanakSatrazAntiprayoga}3{mU4la--nakSatra-zAnóti-prayoga} úm. N. of
wks.
.{mUlanagara}3{mU4la--nagara} ún. the old part of a town (opp. to the
suburbs) îL.
.{mUlanAthIya}3{mU4la--nAthIya} ún. N. of úwk.
.{mUlanAza}3{mU4la--nAza} orð úm. N. of a barber îDhu1rtas.
.{mUlanAzaka}3{mU4la--nAzaka} úm. N. of a barber îDhu1rtas.
.{mUlanikRntana}3{mU4la--nikRntana} úmf({I})n. `` cutting away the
roots , utterly destroying îPan5car.
.{mUlaparivAsa}3{mU4la--parivAsa} úm. the original period for the
continuance of the punishment called Parñroot , Maha1vy.
.; ^ {mU1A7pakarSa-pø}.
.{mUlaparNI}3{mU4la--parNI} úf. a species of plant (= {maNDUka-pø}) îL.
.{mUlapAka}3{mU4la--pAka} úm. úg. {nyaGku-Adi}
.{mUlapuruSa}3{mU4la--puruSa} úm. the male respresentative of a family ,
the last mñmale of a race îS3ak.
.{mUlapulizasiddhAnta}3{mU4la--puliza-siddhA7nta} úm. the original
Siddhsnta of Pulis3a îVarBr2S. îComm.
.{mUlapuSkara}3{mU4la--puSkara} ún. the root of Costus Speciosus or
Arabicus îL.
.{mUlapuSpika}3{mU4la--puSpika} úf. Helianthus Indica îL.
.{mUlapotI}3{mU4la--potI} úf. a species of plant îL.

.; {mUlaprakAza}3{mU4la--prakAza} úm. N. of úwk.
.{mUlaprakRti}3{mU4la--prakRti} úf. (in phil.) the original root or germ
out of which matter or all apparent forms are evolved , the primary
cause or `` originant "" îSa1m2khyak. îPan5car. &c. (îIW. 82)
.; úpl. the 4 principal kings to be considered in time of war (viz. the
Vijigishu , Ari , Madhyama and Uda1sa1na
.; cf. {prakRti} and {zAkhA-pø}) îMn. vii , 157 îKull. îKa1m.
.{mUlapraNihita}3{mU4la--praNihita} úmf. (perhaps) known of old by
means of spies (thieyes) îMn. ix , 269.
.{mUlapphala}3{mU4la--phala} ún. úsg. roots and fruits , S3an3khGr2.
îVarBr2S.
.; the interest of capital îA1ryabh.
.; {-da} úm. the Jaka or bread fruit tree îL.
.; {ø1A7zana} ún. feeding on roots and fruits îMW.
.{mUlabandha}3{mU4la--bandha} úmf. deep-rooted (a sin) , Ra1mat îUp.
.; úm. a úpartic. position of the fingers îCat.
.{mUlabarhaNa}3{mU4la--ba4rhaNa} úmf({I}) úmf({I}) ún. uprooting îAV.
.; ún. and ({I}) , úf. N. of the Nakshatra Mu1la îTBr.
.; ún. the act of uprooting îAV.
.{mUlabhaTTaprayoga}3{mU4la--bhaTTa-prayoga} úm. N. of úwk.
.{mUlabhadra}3{mU4la--bhadra} úm. N. of Kan6sa îL. (cf. {-deva}).
.{mUlabhava}3{mU4la--bhava} úmf({A})n. springing or growing from roots
îSus3r.
.{mUlabhAga}3{mU4la--bhAga} úm. the lower part îMr2icch. îComm.
.{mUlabhAra}3{mU4la--bhAra} úm. a load of roots , úg. {vaMsA7di}.
.{mUlabhAvaprakAzika}3{mU4la--bhAva-prakAzika} úf. N. of úwk.
.{mUlabhUta}3{mU4la--bhUta} úmf. become the root or original îMW.
.{mUlabhRtya}3{mU4la--bhRtya} úm. an hereditary servant , one whose
ancestors were servants before him (opp. to {Agantu}) îHit.
.{mUlamaGtra}3{mU4la--maGtra} úm. a principal or primary or fundamental
text îBhP. îHcat. &c.
.; a spell îKa1d.
.; {-maya} úmf({I})n. formed of spells úi.e. producing the effect of a
spñspell îHcar.
.; {-sAra}
.; {øtrA7rtha-sAra} , m.n. N. of úwks.
.{mUlamAthurIya}3{mU4la--mAthurIya} ún. N. of úwk.
.{mUlamAdhava}3{mU4la--mAdhava} úm. or ún. (?) N. of a place îCat.
.; {-I1rtha} ún. N. of a sacred bathing-place îMW.
.{mUlamitra}3{mU4la--mitra} úm. N. of a man îL.
.{mUlarasa}3{mU4la--rasa} úm. original taste (cf. under {rasa})
.; Sansevieria Zeylanica îL.
.{mUlarAja}3{mU4la--rAja} úm. N. of a king îCat.
.{mUlarAmAyaNa}3{mU4la--rAmAyaNa} ún. the original Ra1ma1yan2a úi.e.
Valmi1ki's RñRa1ma1yan2a îSarvad.
.{mUlarAzi}3{mU4la--rAzi} úm. a cardinal number îPin3g. , Comm ,

.{mUlavacana}3{mU4la--vacana} ún. primary words , a fundamental text
 îCat.
 .{mUlavaNigdhana}3{mU4la--vaNig-dhana} ún. a merchant's original
 property or capital îL.
 .{mUlavat}3{mU4la--vat} úmf. possessing (edible) roots îMBh.
 .; standing upright îR.
 .; úm. a Rakshasa îR. (îSch.)
 .{mUlavApa}3{mU4la--vApa} úm. one who plants (edible) roots îR.
 .{mUlavArin}3{mU4la--vArin} úm. N. of a man îCat.
 .{mUlavAsin}3{mU4la--vAsin} úmf. (said of the Yavana1s) îVirac.
 .{mUlavitta}3{mU4la--vitta} ún. `` original property '' , capital îL.
 .{mUlavidyA}3{mU4la--vidyA} úf. `` principal science '' , N. of a
 úpartic. Mantra (= {dvAdazA7kSara} , - q.v. îSch.) îBhP.
 .{mUlavinaAzana}3{mU4la--vinAzana} ún. radical or entire destruction îR.
 .{mUlavibhujaja}3{mU4la--vibhujaja} úmf. bending down roots , Pa10n2.iii ,
 2 , 5 îVa1rtt.
 .; úm. a chariot îW.
 .{mUlavirecana}3{mU4la--virecana} ún. a purgative prepared from rñroot ,
 S3us3r.
 .{mUlavyanavRttimat}3{mU4la--vyasana-vRtti-mat} úmf. one who gain his
 living by an hereditary debasing occupation îMn. x , 38.
 .{mUlavAdhi}3{mU4la--vyAdhi} úm. a principal disease îBhpr.
 .{mUlavratin}3{mU4la--vratin} úmf. living exclusively on roots îHariv.
 .{mUlazakuna}3{mU4la--zakuna} úm. (in augury) the first bird îVarBr2S.
 .{mUlazAkaTa}3{mU4la--zAkaTa} orð ún. a field planted with (edible)
 rñroot îPa1n2. 5-2 , 29 îVa1rtt. 3 îPat ,
 .{mUlazAkina}3{mU4la--zAkina} ún. a field planted with (edible) rñroot
 îPa1n2. 5-2 , 29 îVa1rtt. 3 îPat ,
 .{mUlazAnti}3{mU4la--zAnti} úf.
 .{mUlazAntipaddhati}3{mU4la--zAnóti-paddhati} úf. ,
 .{mUlazAntividhAna}3{mU4la--zAnóti-vidhAna} ún.
 .{mUlazAntividhi}3{mU4la--zAnóti-vidhi} úm. N. of úwks.
 .{mUlazrIpatiIrrtha}3{mU4la--zrI-pati-Irrtha} ún. N. of a sacred
 bathing-place îCat.
 .{mUlasaGgha}3{mU4la--saGgha} úm. N. of a society or sect (esp. of one
 of the groups of the Jaina-Siddha7nta) îW.
 .{mUlasarvAstivAda}3{mU4la--sarvA7sti-vAda} orð ún. úpl. N. of a
 Buddhist school îBuddh.
 .{mUlasarvAstivAdin}3{mU4la--sarvA7sti-vAódin} úm. úpl. N. of a Buddhist
 school îBuddh.
 .{mUlasasya}3{mU4la--sasya} ún. an esculent root îL.
 .{mUlasAdhana}3{mU4la--sAdhana} ún. a chief instrument , principal
 expedient îKum.
 .{mUlasUtra}3{mU4la--sUtra} ún. an initial Su1tra îCa1n2. îTPra1t.
 îComm.
 .; a principal SñSu1tra îMW.

.; (with Jainas) a úpartic. class of works ,
 .{mUlastambhanirNaya}3{mU4la--stambha-nirNaya} úm. N. of úwk.
 .{mUlasthala}3{mU4la--sthala} ún. N. of a place îCat.
 .{mUlasthAna}3{mU4la--sthAna} ún. foundation , base îCat.
 .; principal place îVarBr2S. îSch.
 .; the air , atmosphere îL.
 .; a god îL.
 .; Mooltan îCat. &c. [827,1]
 .; ({I}) , úf. N. of Gauri1 îL.
 .; {-Irrtha} ún. N. of a Tirtha îCat.
 .{mUlasthAyin}3{mU4la--sthAyin} úmf. existing from the beginning (said
 of S3iva) îMBh.
 .{mUlasrotas}3{mU4la--srotas} ún. the fountain-head of a river ,
 principal current îRa1jat.
 .{mUlasvAmin}3{mU4la--svAmin} úm. údu. the temporary and the rightful
 owner îYa1jn5. îSch.
 .{mUlahara}3{mU4la--hara} úmf. taking away the roots of (úgen.) , úi.e.
 utterly destroying îMn. îR.
 .; {-tva} ún. utter ruin îDas3.
 .{mUlagra}3{mU4la4gra} úw.r. îNr2isUp. ({øgrau} for {øgnau}).
 .{mulAcAra}3{mulA7cAra} úm.
 .{mulAdizAnti}3{muó1A7di-zAnti} úf. N. of úwks.
 .{mU1AdhAra}3{mU1A7dhAra} ún. N. of a mystical circle situated above the
 generative organs îPan5car. îA1nand.
 .; the navel îRa1matUp.
 .{mU1ApakarSaparivAsa}3{mU1A7pakarSaparivAsa} úm. the shortened period
 of the punishment called Pariva1sa , - {mU1a-pø}.
 .{mU1Abha}3{mU1A7bha} ún. a radish îL.
 .{mU1AbhidharmazAstra}3{mU1A7bhidharma-zAstra} ún. the original
 Abhidharma-s3a1stra îBuddh.
 .{mU1Ayatana}3{mU1A7yatana} ún. an original residence îRagh.
 .{mU1arthazekhara}3{mU1A4rtha-zekhara} úm. N. of úwk.
 .{mU1AlavAla}3{mU1A7lavAla} ún. = {AlavAla} îVikr. ({mU1a} is prefixed
 in connection with the úgen. {taroh}).
 .{mU1AvidyAvinAzaka}3{mU1A7vidyA-vinAzaka} úmf. destroying original
 ignorance îPan5car.
 .{mU1Azin}3{mU1A7zin} úmf. living upon roots îKa1v.
 .{mU1Ahva}3{mU1A7hva} ún. a radish îL.
 .{mU1occheda}3{mU1o7ccheda} úm. `` cutting up the roots '' , utter
 destruction îPan5cat.
 .{mU1otkhAta}3{mU1o7tkhAta} úmf. dug up by the roots , utterly
 destroyed îPan5cat.
 .; ún. digging up rñroot îMa1rkP.
 .{mU1otpAtana}3{mU1o7tpAtana} ún. the digging up of roots îMW.
 .; {-jIvi} úm. one who lives by digging for roots îib.
 .{mU1oddharaNa}3{mU1o7ddharaNa} ún. a means of plucking up anything

(úgen.) by the r̄root or of destroying îVet.
 .{mUlaaSadhî}3{mUla9Sadhî} úf. a species of plant îR. _
 .{mUlaKa}2{mUlaKa} úmf({ikA})n. (úifc.) rooted in , springing from
 ({-tva} , ún.) îMBh. îJaim. îSch. &c.
 .; born under the constellation Mu1Ia , PA1n2. iv , 3 , 28
 .; m.n. a radish îMn. îYa1jn5. &c.
 .; a sort of yam îW.
 .; úm. a kind of vegetable poison îL.
 .; N. of a prince (a son of As3maka) îPur.
 .; ({ikA}) , úf. a root used in magic îPan5cat. îSin6ha7s.
 .; ún. a root îMBh. îPan5car.
 .{mUlaKapaNa}3{mUlaKa--paNa} úm. a handful or bunch of radishes &c. (for
 sale) îPa1n2. 3-3 , 66 îSch.
 .{mUlaKaparNI}3{mUlaKa--parNI} úf. Moringa Pterygosperma îL.
 .{mUlaKapotikA}3{mUlaKa--potikA} (Sulr. îNpr. îBhpr.) orð (îNpr. îBhpr.)
 , úf. a radish.
 .{mUlaKapotI}3{mUlaKa--potI} (îNpr. îBhpr.) , úf. a radish.
 .{mUlaKamUIA}3{mUlaKa--mUIA} úf. Lipeocercis Serrata îL.
 .{mUlaKazAkaTa}3{mUlaKa--zAkaTa} orð úm. ún. and ({A}) , úf. =
 {mUla-zø} îL.
 .{mUlaKazAkina}3{mUlaKa--zAkina} úm. ún. and ({A}) , úf. = {mUla-zø}
 îL.
 .{mUlaKAdisuta}3{mUlaKa7di-suta} m.n. and ({A}) , úf. gruel made of the
 root of Mu1Iaka îL.
 .{mUlaKopadaMzam}3{mUlaKa7padaMzam} úind. with a bite at a radish
 îPa1n2. 3-4 , 47 îSch. _
 .{mUlaSa}2{mUlaSa} úmf. fr. {mUla} úg. {tRNA7di} . _
 .{mUliKa}2{mUliKa} úmf. original îTattvas.
 .; primary , principal îW.
 .; living on root îL.
 .; úm. an ascetic îL.
 .; a seller of roots îNa1r. (úaccord. to others =
 {mUlam@vipralambhas@tat-kArI})
 .; ({A}) , úf. a multitude or collection of roots îMW.
 .{mUliKArtha}3{mUliKa7rtha} úm. a radical fact îMW. (cf. {yoga}). _
 .{mUlin}2{mUli4n} úmf. having a root îS3Br. îSus3r. (cf. {phalamø})
 .; = {mUla-kR4t} , ~q.v. îAV.
 .; úm. a plant , tree îL. _
 .{mUII}2{mUII} in úcomp. for {mUla} ,
 .{mUIIkaraNa}3{mUII--karaNa} ún. the extraction of the squire-root
 îA1ryabh. , Comm ,
 .{mUIIkArman}3{mUII--karman} ún. = {mUla-karman} , ~q.v. îL.
 .{mUIIkR}3{mUII--kR} úP. {karoti} , to extract the square-root from
 (úacc.) îA1ryabh. îComm.
 .{mUIIbhUta}3{mUII--bhUta} úmf. become a root , become a source or
 origin îMW. _

.{mUlera}2{mUlera} úm. a king îUn2. i , 62 îSch.
 .; = {jaTa} îSiddh. _
 .{mUlya}2{mUlya} úmf. being at the root îKa1tyS3r. îSch.
 .; ÷to be torn up by the r̄root îPa1n2. 4-4 , 88
 .; = {mUlenaA7nAmyam} and = {mUlena@samaH} îib. , 91
 .; ÷to be bought for a sum of money , purchasable îW.
 .; ún. (úifc. úf. {A}) original value , value , price , worth , a sum
 of money given as payment (úe.g. {dA7tum@mUlyena} , to part with for a
 certain price , sell
 .; {dattvA@kiMcin@mUlyena} , having given something in payment
 .; {mUlyena} û {grah} , ÷to buy for a price , buy
 .; {mUlyena} û {mArg} , ÷to seek to buy) îMn. îMBh. îR. &c.
 .; wages , salary , payment for service rendered îRa1jat. îKatha1s.
 .; earnings , gain îPan5cat.
 .; capital , stock îKatha1s.
 .; an article purchased îW.
 .{mUlyakaraNa}3{mUlya--karaNa} ún. making the worth or value of anything
 , turning into money îMa1rkP.
 .{mUlyatva}3{mUlya--tva} ún. the being of a certain value or price
 îA1pS3r. îComm.
 .{mUlyadravya}3{mUlya--dravya} ún. a purchase-sum , Sin6ha7s
 .{mUlyavivarjita}3{mUlya--vivarjita} úmf. devoid of price , priceless ,
 invaluable îPan5cat.
 .{mUyyAdhyAya}3{mUyyA7dhyAya} úm.
 .{mUyyAdhyAyavivaraNa}3{mUyyA7dhyAóya-vivaraNa} ún. N. of úwks. _
 .{mUlyaka}2{mUlyaka} ún. price , worth , value îA1ryabh. îComm. _
 .{mUIATa}1{mUIATa} {øTI} úg. {gaurA7di} . _
 .{mUS}1{mUS}1 (= ú2. {muS}) , úcl. 1. úP. {mUSati} , ÷to steal , rob ,
 plunder îDha1tup. xvii , 25. _
 .{mUS}2{mU4S}2 úmf. ~" stealer , thief. " a mouse îRV. i , 105 , S.
 [Cf. Gk. \$; Lat. ¶{mys8i8} ; Germ. ¶{mu7s} Germ. &&&250778[827 ,1]
 ¶{mu7s} , ¶{Maus} ; Eng. ¶{mouse}.] _
 .{mUSa}2{mUSa} úm. ({A} and {I}) úf. a rat , mouse îPan5cat. îL.
 [827,2]
 .; a crucible îMa1rkP. îKull. îL.
 .; ({A}) , úf. ~ below.
 .{mUSavAhana}3{mUSa--vAhana} úmf. ~" rat-vehicld " , N. of Gan2e7s3a
 a îL. _
 .{mUSaka}2{mUSaka} úm. a thief , plunderer îBhP.
 .; a rat , mouse îYa1jn5. îR. îVar. &c.
 .; a úpartic. part of the face (= {kara-viraka}) îVarBr2S. îSch.
 .; a kind of metre îL.
 .; úpl. N. of a people îMBh.
 .; ({ikA}) , úf. ~ below.
 .{mUSakakarNika}3{mUSaka--karNika} orð Salvinia Cucullata or Anthericum
 Tuberosum îL.

.{mUSakakarNI}3{mUSaka--karNI} Salvinia Cucullata or Anthericum Tuberosum îL.
 .{mUSakAda}3{mUSakA7da} úm. mouse-eater "" , N. of a Na|ga îMBh. (cf. {mUSikA7da})
 ; .
 .{mUSakArAti}3{mUSakA7rAti} úm. ``" mouse's foe "" , a cat îL. (cf. {muSikA7rAti}). _
 .{mUSaNa}2{mUSaNa} ún. stealing , pilfering îW. _
 .{mUSA}2{mUSA} úf. Lipeocercis Serrata îCar.
 ; a round window , air-hole îL.
 .{mUSakarNI}3{mUSA--karNI} úf. Salvinia Cucullata îL.
 .{mUSAtuttha}3{mUSA--tuttha} ún. a kind of vitriol îL. _
 .{mUSika}2{mUSika} úm. a rat , mouse îGaut. îMBh. &c.
 ; Acacia Sirissa îL.
 ; úpl. N. of a people inhabiting the Malabar coast between Quilon and Cape Comorin îMBh. (úb. {bhUSika})
 ; ({A}) , úf. - below.
 .{mUSikanirviseSa}3{mUSika--nirviseSa} úmfn. not differing from a mouse.
 .{mUSikaparNI}3{mUSika--parNI} úf. Salvinia Cucullata îL.
 .{mUSikaratha}3{mUSika--ratha} úm. ``" rat-vehicled "" , N. of Gan2e7ia îL.
 .{mUSikaviSANA}3{mUSika--viSANA} ún. a mouse's horn (= an impossibility) îSarvad.
 .{mUSikasthala}3{mUSika--sthala} ún. (prob.) a mole-hill îMa1rkP.
 .{mUSikAkRti}3{mUSikA7kRti} úmfn. formed like a rat's tail îSus3r.
 .{mUSikAGka}3{mUSikA7Gka} úm. ``" characterized by a rat "" , N. of Gan2e7s3a îL.
 .{mUSikAJcana}3{mUSikA7Jcana} úm. ``" riding on a rat "" , úid. îL.
 .{mUSikAJcita}3{mUSikA7Jcita} úm. = {mUSihA7Gka} îL.
 .{mUSikAda}3{mUSikA7da} úm. = {mUSakA7da} îMBh.
 .{mUSikAntakRt}3{mUSikA7ntakRt} úm. ``" mouse-destroyer "" , a cat îMBh.
 .{mUSikArAti}3{mUSikA7rAti} úm. = {mUSakA7rAti} îL.
 .{mUSikotkara}3{mUSiko7tkara} úm. a mole-hill îMr2icch. _
 .{mUSikakA}2{mUSikakA} úf. (údimin. of next) little rat or mouse îPa1n2. 7-3 , 46 îSch. _
 .{mUSikA}2{mUSikA} úf. a rat , mouse îVS. &c. &c.
 ; a kind of leech îSus3r.
 ; a spider îL.
 ; Salvinia Cucullata or Anthericum Tuberosum îL.
 ; a crucible îL.
 .{mUSikAdat}3{mUSika--dat} orð úmfn. ``" mouse-toothed "" , having the teeth of a mouse îPa1n2. 5-4 , 145 îSch.
 .{mUSikAdanta}3{mUSika--danta} úmfn. ``" mouse-toothed "" , having the teeth of a mouse îPa1n2. 5-4 , 145 îSch.
 .{mUSikAhairanyika}3{mUSika--hairanyika} úm. nickname of a man îDivyA7v.
 .{mUSikAhvayA}3{mUSika--øhvayA} ({mUSikA7hvø}) , úf. Anthericum

Tuberosum îCar. _
 .{mUSikAra}2{mUSikAra} úm. a male mouse îPa1n2. 4-1 , 120 îPat. (úv.1.)
 _
 .{mUSikikA}2{mUSikikA} úf. = {mUSikakA} îPa1n2. 7-3 , 46 îSch. _
 .{mUSita}2{mUSita} úmfn. = {muSita} , stolen , robbed , plundered îL. _
 .{mUSiparNikA}2{mUSi-parNikA} úf. Salvinia Cucullata îL. _
 .{mUSI}2{mUSI} úf. a crucible (- also under {mUSA}).
 .{mUSikaraNa}3{mUSi--karaNa} ún. melting in a crucible îCat. _
 .{mUSika}2{mUSika} úm. and ({A}) úf. = {mUSika} , a rat , mouse îL.
 .{mUSikakarNI}3{mUSika--karNI} úf. Salvinia Cucullata îL. _
 .{mUSyAyaNa}1{mUSyAyaNa} úmfn. born of unknown parents (= {ajJAta-pitRka}) îL. (prob. úw.r. for {AmuSyAyaNa}). _
 .{mUsariHpha}1{mUsariHpha} and {mUsarIpha} = \$ (in astrol.) N. of the fourth Yoga. _
 .{mR}1{mR} úcl. 6. úA1. (îDha1tup. xxviii , 110) {mriya4te} (ep. and úm. c. also úP. {øti})
 ; úcl. 1. úP. úA1. {marati} , {ma4rate} îRV.
 ; úImpv. {mara} , Can2.
 ; úpf. {mamA4ra} , {mamruH} îRV. &c. &c.
 ; p. {mamRva4s} îRV.
 ; úA1. {mamrire} îBhP.
 ; sor. {amRta} úSubj. {mRthAh} îRV. îAV.
 ; úPot. {murlYa} . îAV.
 ; {mriSISTa} îPa1n2. 1-3 , 61
 ; úfut. {martA} úGr.
 ; {mariSyati} îAV. &c. &c.
 ; {øte} îMBh.
 ; úinf. {martum} îMBh. îR. &c.
 ; {martave} îAV.Paipp.
 ; úind , p. {mRtvA4} îBr.
 ; {-mArAm} îMBh.) , ÷to die , decease îRV. &c. &c.: úPass. {mriyate} (cf. above
 ; sometimes used impers , with úinstr.
 ; úpf. {mamre}
 ; úaor. {amAri}) îBhat2t2.: Caus. {mAra4yati} (úm. c. also {øte}
 ; aor. {amImarat}): úPass. {mAryate} , ÷to cause to die , kill , slay îAV. &c. &c.: úDesid. of Caus. , - {mimAryaiSu}: úDesid. {mumUrSati} (îPa1n2. 7-1 , 102) , to wish or be about to die , face death îS3rS. &c. &c.: Intens. {memrIyate} , {marmarti} úGr. [Cf. Zd. ¶{mar} , ¶{mareta}
 ; Gk. \$ for \$; Lat. ¶{mors} , ¶{morior} &c. ; Slav. ¶{mre8ti} ; &&&250872[827 , 2] Lith. ¶{mi4rti} ; Goth. ¶{maurthr} ; Germ. ¶{Mord} , ¶{morden} ; Eng. ¶{murder}.] _
 .{mumUrSA}2{mumUrSA} úf. (fr. úDesid.) desire of death , impatience of life îMBh. îR. &c. _
 .{mumUrSu}2{mumUrSu} úmfn. wishing or being about to die , moribund îib.

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 .{mRta}2{mRta4} úmfn. dead , deceased , deathlike , torpid , rigid îRV.
 &c. &c.
 .; departed , vanished (as consciousness) îMBh.
 .; vain , useless îKa1v.
 .; calcined , reduced (said of metals) îib.
 .; ún. death îMBh. îR.
 .; = {caitya} , a grave îL.
 .; begging , food or alms obtained by begging îL.
 .{mRtakambala}3{mRta4--kambala} úm. a dead man's shroud îCan2d2.
 .{mRtakalpa}3{mRta4--kalpa} úmfn. almost dead , apparently dead îYa1jn5.
 îMBh. îDas3.
 .{mRtagarbhA}3{mRta4--garbhA} úf. (a woman) whose fetus dies îHcat.
 [827,3]
 .{mRtagRha}3{mRta4--gRha} ún. ``" house of the dead "" , a tomb îBuddh.
 .{mRtacula}3{mRta4--cela} ún. the garments of the dñdead îMn. x , 52.
 .{mRtajAta}3{mRta4--jAta} úmfn. born dead îVishn2. îDas3.
 .{mRtajAtaka}3{mRta4--jAtaka} ún. N. of úwk.
 .{mRtajIva}3{mRta4--jIva} úm. Clerodendrum Phlomoïdes îL.
 .{mRtajIvana}3{mRta4--jIvana} úmf({I})n. raising the dead to life
 îKatha1s.
 .{mRtadAra}3{mRta4--dAra} úm. one whose wife is dead , a widower îMW.
 .{mRtadeha}3{mRta4--deha} úm. a dead body , corpse îKatha1s.
 .{mRtadhava}3{mRta4--dhava} úf. (a woman) whose husband is dead îUn2.
 îSch.
 .{mRtadhAra}3{mRta4--dhAra} orð úmfn. bearing a corpse îMBh.
 .{mRtadhAraka}3{mRta4--dhAóráka} úmfn. bearing a corpse îMBh.
 .{mRtanandana}3{mRta4--nandana} úm. a kind of hall with 58 pillars
 îVa1stuv.
 .{mRtanAtha}3{mRta4--nAtha} úmfn. one whose lord is dñdead îMBh.
 .{mRtaniryAtaka}3{mRta4--niryAtaka} úm. one who carries out dñdead
 bodies îib.
 .{mRtapa}3{mRta4--pa} úm. a person who guards a dñdead body îib. (cf.
 îPa1n2. 2-4 , 10 îSch.)
 .{mRtapatnIkAdhAna}3{mRta4--patnIkA7dhAna} ún. N. of úwk.
 .{mRtapA}3{mRta4--pA} úm. a person who watches a dñdead body , a man of
 the lowest caste who collects dñdead men's clothes or conveys dñdead
 bodies to the river side to be burnt or executes criminals &c. îW.
 .; N. of an Asura îMBh.
 .{mRtaputra}3{mRta4--putra} úm. one whose son is dñdead îMW.
 .{mRtapuruSazarIra}3{mRta4--puruSa-zarIra} ún.
 .{mRtapUruSadeha}3{mRta4--pUruSa-deha} úm. a human corpse îKatha1s.
 .{mRtapraja}3{mRta4--praja} úf. (a woman) whose children are dead îMn.
 îBhP.
 .{mRtaprAya}3{mRta4--prA7ya} úmfn. well-nigh dead îMW.
 .{mRtapriya}3{mRta4--priya} úf. whose beloved is dñdead îL.

.{mRtabhartRka}3{mRta4--bhartRka} úf. (a woman) whose husband is dñdead
 îKatha1s.
 .{mRtabhAva}3{mRta4--bhAva} úm. a state of death îVas.
 .{mRtabhraj}3{mRta4--bhraj} ({mRta4-}) , úmfn. one who has lost the
 power of erection îAV.
 .{mRtamatta}3{mRta4--matta} orð úm. a jackal îL.
 .{mRtamattaka}3{mRta4--matótaka} úm. a jackal îL.
 .{mRtamanas}3{mRta4--manas} ({mRta4-}) , úmfn. unconscious , insensible
 îAV.
 .{mRtamAtRka}3{mRta4--mAtRka} úmfn. one whose mother is dead îKatha1s.
 .{mRtavat}3{mRta4--vat} úind. like one dñdead
 ({AtmAnam@mñmother@saMdarzya} , feigning death) îHit.
 .{mRtavatsakA}3{mRta4--vatsakA} úw.r. for {-vatsika} , ¯ q.v. îHcat.
 .{mRtavatsA}3{mRta4--vatsA} ({mRta4-}) , úf. whose offspring or
 new-born child dies îAV.
 .; {-cikitsA} úf. N. of úwk.
 .{mRtavatsika}3{mRta4--vatsika} úf. = {-vatsA} îL.
 .{mRtavastrabhRt}3{mRta4--vastra-bhRt} úmfn. wearing a dead man's
 clothes îMn. x , 35.
 .{mRtavArSika}3{mRta4--vArSika} úm. or ún. (?) the period of the short
 rains (which cease in 24 hours) îBuddh.
 .{mRtavAsara}3{mRta4--vAsara} úm. the day of any one's death îHcat.
 .{mRtazaGka}3{mRta4--zaGka} úf. the fear of a person's being dead îW.
 .{mRtazabda}3{mRta4--zabda} úm. report of any one's death îAitBr.
 .{mRtasaMskAra}3{mRta4--saMskAra} úm. funeral rites or ceremonies îL.
 .{mRtasaMjIvana}3{mRta4--saMjIvana} úmfn. reviving the dead îKatha1s.
 .; ({I}) , úf. revival of a dñdead person îCat.
 .; N. of sev. wks.
 .; ún. revival of a dñdead person or bringing the dñdead to life
 îMa1rkP.
 .{mRtasaMjIvin}3{mRta4--saMjIvin} úmfn. reviving the dñdead (N. of
 various remedies) îBhpr. îRase7ndrac.
 .; ({inI}) , úf. a species of shrub îL.
 .; N. of Comm ,
 .{mRtasUtaka}3{mRta4--sUtaka} úm. a úpartic. preparation of quicksilver
 îSarvad.
 .; ún. bringing forth a still-born child îMaitrUp. îVarBr2S.
 .{mRtastrI}3{mRta4--strI} úmfn. one whose wife is dñdead îAitBr. îComm.
 .{mRtasnAta}3{mRta4--snAta} úmfn. one who has bathed after a death or
 funeral îL.
 .; dying immediately after ablution îW.
 .{mRtasnAna}3{mRta4--snAna} ún. ablution after a death or funeral îL.
 .{mRtasvamoktR}3{mRta4--sva-moktR} úm. ``" letting alone (ú.e. not
 taking) the property of deceased persons "" , N. of Kuma1ra-pa1la îL.
 .{mRtahAra}3{mRta4--hAra} orð úm. a carrier of the dead , one who bears
 a corpse to the funeral pyre îMa1rkP.

.{mRtahArin}3{mRta4--hArin} úm. a carrier of the dead , one who bears a corpse to the funeral pyre îMa1rkP.
 .{mRtaGga}3{mRta4Gga} ún. a dead body ({øga-lagna} , prob. ún. the clothing of a dñdead bñbody) îYa1jn5.
 .{mRtAGgAra}3{mRtA7GgAra} úm. N. of a man îDhu1rtas.
 .{mRtANDa}3{mRtA7NDa} ún. a seemingly dead or lifeless egg (cf. {mArtANDa})
 .; ({A} , úf. (a woman) whose off spring dies îHcat.
 .; úm. the sun îL. (cf. {mRtaNDa}).
 .{mRtAdhAna}3{mRtA7dhAna} ún. placing a dead body (on the , pyre) îMW.
 .{mRtAzana}3{mRtA7zana} úmfn. `` having lost the power of eating (?) `` , being of the age of 90 to 100 years îL. (cf. {mRza-bhraj}).
 .{mRtAzauca}3{mRtA7zauca} ún. impurity contracted through the death of any one îCat.
 .{mRtAha}3{mRtA7ha} úm. (îVishn2.) ,
 .{mRtAhan}3{mRtA7ohan} ún. (îMa1rkP.) orð (îBhP.) the day of any one's death.
 .{mRtAhas}3{mRtA7ohas} ún. (îBhP.) the day of any one's death.
 .{mRtothita}3{mRto7tthita} úmfn. died and risen again to life îBhP.
 .{mRtodbhava}3{mRto7dbhava} úm. the sea , ocean îL. (for {amø}). _
 .{mRtaka}2{mRtaka} m.n. a dead man , a corpse îMBh. îBhP. îVet.
 .; ún. death , decease îKa1tyS3r. îSch.
 .; impurity contracted through the death of a relation îA.
 .{mRtakAntaka}3{mRtakA7ntaka} úm. `` consumer of corpses `` , a jackal îL. _
 .{mRti}2{mRti} úf. death , dying îS3rutab. îBhP. &c.
 .{mRtitattva}3{mRti--tattva} andð ún. N. of úwks.
 .{mRtitattvAnusmaraNa}3{mRti--tattvA7nusmaraNa} ún. N. of úwks.
 .{mRtirekha}3{mRti--rekha} úf. a line (on the hand) denoting death îDas3.
 .{mRtisAdhana}3{mRti--sAdhana} úmfn. causing death îib. _
 .{mRtiman}2{mRtiman} úm. mortality îKa1t2h. _
 .{mRtyu}2{mRtyu4} úm. (very rarely úf.) death , dying îRV. &c , &c.
 .; (deaths of different kinds are enumerated , 100 from disease or accident and one natural from old age
 .; úifc. = `` dñdisease caused by or through ``)
 .; Death personified , the god of dñdisease (sometimes identified with Yama or with Vishn2u
 .; or said to be a son of Adharma by Nirr2iti or of Brahma1 or of Kali or of Ma1ya1
 .; he has also the patronymics Pra1dhvan6sana and Sa1mpara1yan2a , and is sometimes reckoned among the 11 Rudras , and sometimes regarded as Vya1sa in the 6th Dva1para or as a teacher &c.) îS3Br. îMBh. îPur. &c.
 .; N. of the god of love îL. [828,1]
 .; of a úpartic. Eka7ha îS3a1n3khS3r.
 .; of the 8th astrol. house îVarBr2S.

.; of the 17th astrol. Yoga îCol. ({mRtyor@harah} and {mrytor@vikarNa-bhAse} , N. of Sa1mans).
 .{mRtyukanya}3{mRtyu4--kanya} úf. the goddess of dñdisease îBrahmaP.
 .{mRtyukara}3{mRtyu4--kara} úmfn. causing dñdisease îVarBr2S.
 .{mRtyukAla}3{mRtyu4--kAla} úm. hour of dñdisease îMBh. îR.
 .; {-cihna} ún. úpl. N. of úwk.
 .{mRtyujit}3{mRtyu4--jit} úm. `` conqueror of dñdisease `` , N. of an author (also called {jid-amRte7za} and {-jiddbhaTTAraka}) îCat.
 .; N. of úwk.
 .{mRtyuMjaya}3{mRtyu4--M-jaya} úmfn. overcoming dñdisease (said of various remedies) îBhpr. îRase7ndrac.
 .; úm. (with or without {mantra}) N. of îRV. vii 59 , 12 îPan5car.
 .; N. of S3iva îPan5car. îPrasan3g. îRa1jat.
 .; of an author (also called {øya-bhaTTAraka}) îCat.
 .; N. of úwk.
 .; {-kokila} úm. N. of an author îCat.
 .; {-japa} úm. muttering the verse îRV. vii , 59 , 12 îKa1d.
 .; N. of úwk.
 .; {-tA} úf. the state of overcoming dñdisease or of being S3iva îKa1v.
 .; {-tantra} ún. N. of úwk.
 .; {-tIrtha} ún. N. of a Tirtha îCat.
 .; {-tva-prakaraNa} ún. {-dhyAna} ún. {-paddhati} úf. {-mAnasa} , ún. {-yantra} ún. {-vidhAna} . (and {øna-paddhati} ,f.) , {-vidhi} , ún. {-stotry} , (and {øtra-vidhati} ún.)
 .; {øya7di-homa-vidhi} úm. N. of úwks.
 .{mRtyuTIrtha}3{mRtyu4--tIrtha} ún. N. of a Ti1rtha îCat.
 .{mRtyuUrya}3{mRtyu4--tUrya} ún. a kind of drum beaten at funeral ceremonies îRa1jat.
 .{mRtyuda}3{mRtyu4--da} úmfn. death-giving , fatal îMW.
 .{mRtyudUta}3{mRtyu4--dUta} úm. `` death-messenger , `` one who brings the news of a death îAV.
 .{mRtyudvAra}3{mRtyu4--dvAra} ún. the door leading to death îR. îHit.
 .{mRtyunAzaka}3{mRtyu4--nAzaka} ún. `` dñdisease-avertter `` , quicksilver îL.
 .{mRtyunAzana}3{mRtyu4--nAzana} ún. `` dñdisease-destroying `` , the nectar of immortality îKatha1s.
 .{mRtyunivartaka}3{mRtyu4--nivartaka} úmfn. destroying death (Vishn2u) îPan5car.
 .{mRtyupatha}3{mRtyu4--patha} úm. a way leading to dñdisease îR. îRa1jat. îBhP.
 .{mRtyupA}3{mRtyu4--pA} úmfn. dñdisease-quaffing (said of S3iva) îMBh.
 .{mRtyupAza}3{mRtyu4--pAza4} úm. dñdisease's noose (variously reckoned at 101 or even more than 1000 in number) îAV. îTBr. &c.
 .{mRtyupuSpa}3{mRtyu4--puSpa} úm. `` having fatal flowers `` , the sugarcane (so called because it dies after losing its flowers) îL.
 .; bamboo , k ,

.{mRtyupratibaddha}3{mRtyu4--pratibaddha} úmfn. subject or liable to dñdisease , Br2ArUp. îS3am2k.
.; {mRtyuphala}3{mRtyu4--phala} úm. a species of cucumber îL.
.; ({A} or {I}), úf. Musa Sapientum îL.
.; ún. a sort of fruit considered as poisonous îW.
.; {mRtyubandhu}3{mRtyu4--ba4ndhu} (îRV. , or {mRtyu4-bandhu} îTS.) , úm. companion of dñdisease.
.; {mRtyubIja}3{mRtyu4--bIja} úm. `` dying after production of seed '' , the bamboo-cane îL.
.; {mRtyubhaGguraka}3{mRtyu4--bhaGguraka} úm. = {-tUrya} , ^ q.v. îL.
.; {mRtyubhaya}3{mRtyu4--bhaya} ún. fear of death îKatha1s.
.; danger of death îVarBr2S.
.; {mRtyubhIta}3{mRtyu4--bhIta} úmfn. afraid of death îKatha1s.
.; {mRtyubhRtya}3{mRtyu4--bhRtya} úm. `` servant of death '' , sickness , disease îL. (cf. {-sevaka}).
.; {mRtyumat}3{mRtyu4--mat} úmfn. having death , subject to dñdisease îPras3nUp.
.; dead îL.
.; {mRtyumahiSIAna}3{mRtyu4--mahiSI-dAna} ún.
.; {mRtyumahiSIAnavidhi}3{mRtyu4--mahiSI-dAóna-vidhi} úm. N. of úwks.
.; {mRtyumAra}3{mRtyu4--mAra} úm. (with Buddhists) N. of one of the 4 Miras îL.
.; {mRtyumRtyu}3{mRtyu4--mRtyu} úm. the death of dñdisease úi.e. a remover or preventer of dñdisease ({-tva} ún.) îUp.
.; {mRtyurAj}3{mRtyu4--rAj} úm. the god of dñdisease îMBh.
.; {mRtyurUpiNI}3{mRtyu4--rUpiNI} úf. `` death-formed '' , mystical N. of the letter {z} îRa1matUp.
.; {mRtyulaGghanopaniSad}3{mRtyu4--laGghano7paniSad} úf.
.; {mRtyulAGgalopaniSad}3{mRtyu4--lAGgalo7paniSad} úf. N. of an Upanishad.
.; {mRtyulAGgustotra}3{mRtyu4--lAGgustotra} ún. N. of a Stotra.
.; {mRtyulAGgUla}3{mRtyu4--lAGgUla} =
.; {mRtyulaGghanopaniSad}3{mRtyu4--laGghano7paniSad} above
.; {-mantra} úm. N. of úwk.
.; {mRtyuloka}3{mRtyu4--loka} úm. the world of dñdisease (the 5th of the 7 wñworld) îS3a1n3khBr.
.; wñworld of the dead , abode of Yama îMBh. îR.
.; {mRtyuvaJcana}3{mRtyu4--vaJcana} úm. `` death-cheater '' , N. of S3iva îL.
.; a raven îL.
.; Aegle Marmelos îL.
.; {mRtyuvijaya}3{mRtyu4--vijaya} úm. N. of an elephant îDas3.
.; {mRtyusaMyamana}3{mRtyu4--saMyamana} úm. or ún. N. of two Yoga postures (= {cUlikA} or {vIrA7sana}) îL.
.; {mRtyusaMyuta}3{mRtyu4--saMyuta} ({mRtyu4}.), úmfn. connected with death , subject to dñdisease îTS.
.; {mRtyusaMjIvanI}3{mRtyu4--saMjIvanI} úf. a spell which causes the dead

to live îCat.
.; {-vidhAna} ún. N. of úwk.
.; {mRtyusaMdhita}3{mRtyu4--saMdhita} orð (v. 1.) , úmfn. united with death , meeting with dñdisease îMBh.
.; {mRtyusammita}3{mRtyu4--sammita} (v. 1.) , úmfn. united with death , meeting with dñdisease îMBh.
.; {mRtyusAt}3{mRtyu4--sAt} úind. , with û {kR} , to deliver any one over to dñdisease îMBh.
.; {mRtyusuta}3{mRtyu4--suta} úm. `` death's son '' , N. of a class of comets îVarBr2S.
.; ({A}) , úf. úpatr. of Su-ni1tha1 îHariv.
.; {mRtyusUti}3{mRtyu4--sUti} úf. `` dying in parturition '' , a female crab îL.
.; {mRtyusenA}3{mRtyu4--senA} úf. the army of the god of death îMBh.
.; {mRtyusevaka}3{mRtyu4--sevaka} m.= {-bhRtya} , ^ q.v. îGal.
.; {mRtyuhetu}3{mRtyu4--hetu} úm. cause of death
.; ({ave}) , úind. for the sake of death in order to kill îBhP.
.; {mRtyvaSTaka}3{mRtyv-aSTaka} ún. N. of úwk. _
.; {mRtyuka}2{mRtyuka} úmfn. (úifc.) = {mRtyu}
.; cf. {sva-cchanda-mø} . _
.; {mRkaNDa}1{mRkaNDa} (and {øDaka} îL.) or {mRkaNDu} úm. N. of an ancient sage , the father of Ma1rkan2d2eya îMa1rkP. (cf. îUn2. i , 38 îSch.) _
.; {mRkta}1{mRkta} &c. ^ û {mRc} . _
.; {mRkS}1{mRkS} weak form of û {mrakS} . _
.; {mRkSa}2{mRkSa4} úm. (prob.) a curry-comb , comb or any instrument for scraping îRV. viii , 66 , 3. _
.; {mRkSakanATaka}2{mRkSaka-nATaka} ún. N. of a drama. _
.; {mRkSiNI}2{mRkSiNI} úf. `` tearing up (scil. the ground) '' , a torrent îRV. x , 98 , 6 (others `` a rain cloud ''). [828,2] _
.; {mRg}1{mRg} (rather úNom. fr. {mRga}
.; cf. û {mArg} , {mRj}) , úcl. 4. úP. , 10 úA1. (îDha1tup. xxvi , 137 ; xxxv , 46) {mRgyati} , {mRga4yate} (úm. c. also úP. {øti}
.; pr. p. {mRgayANa} îMBh.) , ÷to chase , hunt , pursue îRV. &c. &c.
.; ÷to seek , search for or through , investigate , examine îMBh. îKa1v. &c.
.; ÷to visit , frequent îMBh.
.; ÷to seek or strive after , aim at , endeavour to obtain (úacc.) îMBh. îKa1v. &c.
.; ÷to desire or request or ask anything (úacc.) from (úabl. , {-tas} , úgen. with or without {sakAzAt}) îKatha1s. _
.; {mRga}2{mRga4} úm. (prob. `` ranger '' , `` rover '') a forest animal or wild beast , game of any kind , (esp.) a deer , fawn , gazelle , antelope , stag , musk-deer îRV. &c. &c.
.; the deer or antelope in the moon (úi.e. the spots on the disk supposed to resemble those of an antelope as well as a hare)

.; the dñdisk or antñantelope in the sky (either the Nakshatra Mr2iga-s3iras or the sign of the zodiac Capricorn
.; also in general the 10th arc of 30 degrees in a circle) îSu1ryas.
îVarBr2S. &c.
.; an elephant with úpartic. marks (úaccord. to îL. `` one the secondary marks of whose body are small ") îR. îVar.
.; a large soaring bird îRV. i , 182 , 7 &c.
.; N. of a demon or Vr2itra in the form of a deer slain by Indra îib. i , 80 , 7 &c.
.; of a celestial being (occupying a úpartic. place in an astrol. house divided into 81 compartments) îVarBr2S. îHcat.
.; of a úpartic. class of men whose conduct in coitus resembles that of the roebuck îL.
.; of the district in S3aka-dvi1pa inhabited principally by Bra1hdvipa themselves îVP. (úv.l. {maga})
.; of a horse of the Moou îVP.
.; musk (= {mRga-nAbhi} or {-mada}) îVarBr2S.
.; a úpartic. Aja-pa1ia sacrifice îL.
.; search , seeking , asking , requesting îL.
.; ({A}) , úf. = {mRga-vlthI} îL.
.; ({I}) , úf. a female deer or antelope , doe îHariv. îR. &c.
.; N. of the mythical progenitress of antelopes îMBh. îR. îPur.
.; a úpartic. class of women îL.
.; a kind of metre îCol.
.; a úpartic. gait of a dancing girl îSam2gi1t.
.; demoniacal possession , epilepsy îL.
.{mRgakAka}3{mRga4--kAka} úm. údu. a deer and a crow îMW.
.{mRgakAnana}3{mRga4--kAnana} ún. a forest abounding in game , park îKatha1s.
.{mRgaketana}3{mRga4--ketana} úm. the moon , Alam2kirav.
.{mRgakS1ra}3{mRga4--kS1ra} ún. doe's milk , úg. {kukkuty-Adi} (cf. {mRgI-kø}).
.{mRgagartAzrayApcara}3{mRga4--gartA7zrayA7pcara} úmfn. containing wild beasts and animals living in holes and aquatic animals îMn. vii , 72.
.{mRgagAminI}3{mRga4--gAminI} úf. Embelis Ribes îL.
.{mRgagrahaNa}3{mRga4--grahaNa} ún. the capture of a deer îMn. v , 130.
.{mRgagharmaja}3{mRga4--gharma-ja} úm. the substance called `` civet "" îGal.
.{mRgacakra}3{mRga4--cakra} ún. the zodiac (?) îDivyA7v.
.{mRgacarmIya}3{mRga4--carmIya} úm. N. of an author îCat.
.{mRgacaryA}3{mRga4--caryA} úf. the acting like a deer (a kind of penance) îMBh.
.{mRgacArin}3{mRga4--cArin} úmfn. acting like a deer (as certain devotees
.; cf. {go-cø}) îib.
.{mRgacirbhiTA}3{mRga4--cirbhiTA} úf. coloquintida îL.

.{mRgacaiTaka}3{mRga4--caiTaka} (!) , úm. a wild cat , pole-cat îW.
.{mRgajambuka}3{mRga4--jambuka} úm. údu. a deer and a jackal îMW.
.{mRgajala}3{mRga4--jala} ún. `` deer-water "" , mirage (- {tRS}) îMW.
.; {-snAna} ún. bathing) îib. ,
.{mRgajAti}3{mRga4--jAti} úf. úpl. the deer species , whole race of dñdeer îMBh.
.{mRgajAlikA}3{mRga4--jAlikA} úf. a net for snaring game îL.
.{mRgajIvana}3{mRga4--jIvana} úm. one who lives by hunting , a hunter îMBh.
.{mRgaTaGka}3{mRga4--TaGka} úm. `` a deer as a mark "" or `` deermarked "" , the moon îA1ryabh. îSch.
.{mRgatIrtha}3{mRga4--tIrtha} ún. `` animal-track "" , N. of the path by which the priests at the end of the Savana leave the sacred place to attend to their bodily wants îS3rS.
.{mRgatRS}3{mRga4--tRS} (îL.) ,
.{mRgatRSA}3{mRga4--tRSA} (îKa1m.) ,
.{mRgatRSNA}3{mRga4--tRSNA} (îHit. îDhu1rtas.) ,
.{mRgatRSNi}3{mRga4--tRSNi} (îBhP.) , orð (îR. îS3ak. &c.) , úf. `` deer-thirst "" , mirage , vapour floating over sands or deserts , fancied appearance of water in deserts.
.{mRgatRSNika}3{mRga4--tRSNika} (îR. îS3ak. &c.) , úf. `` deer-thirst "" , mirage , vapour floating over sands or deserts , fancied appearance of water in deserts.
.{mRgatoya}3{mRga4--toya} ún. the water of a mirage îNi1lak.
.{mRgatva}3{mRga4--tva} ún. the state or condition of a dñdeserts îR. îPur.
.{mRgadaMza}3{mRga4--daMza} orð úm. `` animal-biter "" , a hunting-dog , dog îL.
.{mRgadaMzaka}3{mRga4--daMózaka} úm. `` animal-biter "" , a hunting-dog , dog îL.
.{mRgadarpa}3{mRga4--darpa} úm. musk îVarBr2S. îSch.
.{mRgadAva}3{mRga4--dAva} úm. `` deer-park "" , N. of the place where Gautama Buddha first preached îMWB. 402.
.{mRgadRz}3{mRga4--dRz} úm. the zodiacal sign Capricorn îL.
.; úf. a fawn-eyed woman îPan5cat. îS3is3. îRa1jat. &c.
.{mRgadyut}3{mRga4--dyut} úmfn. attacking or hunting a deer îBhat2t2.
.{mRgadyU}3{mRga4--dyU} úmfn. delighting or taking pleasure in dñdeserts îib.
.; úm. a hunter îW.
.{mRgadviija}3{mRga4--dviija} úm. úpl. beasts and birds îMn. v , 20.
.{mRgadviS}3{mRga4--dviS} úm. a lion îA. ,
.{mRgadharma}3{mRga4--dhara} úm. `` having deer-like marks "" , the moon îS3is3.
.; N. of a minister of Prasena-jit îBuddh.
.{mRgadharma}3{mRga4--dharma} (îTa1n2d2yaBr. îSch.) ,
.{mRgadharman}3{mRga4--dharman} (îTa1n2d2yaBr.) , úmfn. having the

nature of game.

.{mRgadhUma}3{mRga4--dhUma} úm. or ún. (?) N. of a Tirtha íMBh.
. {mRgadhUrta}3{mRga4--dhUrta} orð úm. `` animal-deceiver '' , a jackal íL.
. {mRgadhUrtaka}3{mRga4--dhUrótaka} úm. `` animal-deceiver '' , a jackal íL.
. {mRganayanA}3{mRga4--nayanA} úf. a fawn-eyed woman íMW.
. {mRganAbhi}3{mRga4--nAbhi} úm. `` deer's navel '' , musk íR2itus. íKum. &c.
.; a musk-deer íRagh. (cf. {nAbhi})
.; {-ja} úmf({A})n. coming from the mñmusk-deer íSubh.
.; ({A}) , úf. musk íL.
.; {-maya} úmf({I}) ún. made of musk íHariv.
. {mRganirmokavasana}3{mRga4--ni4rmoka-vasana} úmf. clothed in the cast-off skin of a deer íMBh. [828,3]
. {mRganetra}3{mRga4--netra} úmf({A})n. having the Nakshatra Mr2iga for a leader íBrahmaP. íMalama1sat.
.; ({A}) , úf. a woman with eyes like a fawn's íL.
. {mRgapakSin}3{mRga4--pakSin} úm. úpl. beasts and birds íMn. íSus3r.
. {mRgapati}3{mRga4--pati} úm. `` lord of the beasts '' , a lion íHariv. íBhP. &c.
.; a tiger íMBh.
.; `` antelope's lord '' , a roebuck íHariv.
.; {-gamanA} úf. (with Buddhists) N. of a goddess íKa1lac.
. {mRgapada}3{mRga4--pada} ún. = {mRryAH@padam} úg. {kukkuty-Adi}.
. {mRgapAlikA}3{mRga4--pAlikA} úf. a jackal-like musk-deer íL.
. {mRgapiplu}3{mRga4--piplu} úm. `` deer-marked '' , the moon íL.
. {mRgapota}3{mRga4--pota} (íMW.) orð (íR.) , úm. a young deer , fawn.
. {mRgapotaka}3{mRga4--poótaka} (íR.) , úm. a young deer , fawn.
. {mRgaprabhu}3{mRga4--prabhu} úm. `` lord of beasts '' , the lion íKatha1s.
. {mRgapriya}3{mRga4--priya} úm. Jasminum Sambac íL.
.; a species of grass íL.
. {mRgaprekSin}3{mRga4--pre7kSin} úmf. looking at (anything) like a deer , having the eyes of a dñdeer íRagh. (cf. {vRka-pø}).
. {mRgabandhinI}3{mRga4--bandhinI} úf. a net for snaring game íL.
. {mRgabAlaka}3{mRga4--bAlaka} úm. a young deer íBhP.
. {mRgabhakSA}3{mRga4--bhakSA} úf. Nardostachys Jatamansi íL.
. {mRgabhojanI}3{mRga4--bhojanI} úf. coloquintida íSus3r.
. {mRgamattaka}3{mRga4--matta4ka} úm. a , jackal íL.
. {mRgamada}3{mRga4--mada} úm. (also úpl.) musk íGi1t. íS3rutab. &c.
.; {-vAsA} úf. a mñmusk-bag íL.
. {mRgamanda}3{mRga4--manda} úm. a class of elephants íR.
.; ({A}) , úf. N. of the mythical progenitress of lions , Sr2imarss (and Camaras) íMBh. íR. (cf. {-vatI}).
. {mRgamandra}3{mRga4--mandra} úm. a class of elephants íR.

. {mRgamaya}3{mRga4--maya} úmf({I})n. produced or coming from wild animals íNir.
. {mRgamAMsa}3{mRga4--mAMsa} ún. deer's flesh , venison íMW.
. {mRgamAtRka}3{mRga4--mAtRka} úm.
. {mRgamAtRka}3{mRga4--mAtRókA} úf. a species of wild animal íCar. íSus3r.
.; ({A}) , úf. a kind of red-coloured hare like deer íL.
. {mRgamAsa}3{mRga4--mAsa} úm. the month Ma1rgas3i1rsha íVarBr2S.
. {mRgamukha}3{mRga4--mukha} úm. the zodiacal sign Capncorn íVarBr2. (cf. {mRGA7sya}).
. {mRgayUtha}3{mRga4--yUtha} ún. a herd of deer íR.
.; {-pa} úm. lord or the herd of deer íMBh.
. {mRgarasA}3{mRga4--rasA} úf. a species of plant íL.
. {mRgarAj}3{mRga4--rAj} úm. `` king of beasts '' , a lion íR. íBhP. &c.
.; the zodiacal sign Leo íL.
.; a tiger íNal.
. {mRgarAja}3{mRga4--rAja} úm. `` king of beasts '' , a lion íMBh. íR. íRagh. &c.
.; the zodiacal sign Leo íVarBr2S.
.; a tiger íMBh.
.; the moon (~ {ja-lakSman})
.; N. of a poet íCat.
.; {-tA} úf. dominion over the beasts íVcar.
.; {-dhArin} úm. N. of S3iva íVikr.
.; {-lakSman} úmf. having the mark or name of lion or the moon íVen2is.
. {mRgarAjinI}3{mRga4--rAjinI} úf. N. of a Gandharva maid íKa1ran2d2.
. {mRgarATikA}3{mRga4--rATikA} úf. a species of medicinal plant (eaten also as a pot-herb) íL.
. {mRgaripu}3{mRga4--ripu} úm. `` enemy of wild animals '' , the lion íL.
.; the sign Leo íGan2it.
. {mRgarUpin}3{mRga4--rUpin} úmf. deer-shaped , being in the form of an antelope íMW.
. {mRgarocanA}3{mRga4--rocanA} úf. a yellow pigment prepared from the bile of a deer íVikr. (cf. {go-rø}).
. {mRgaromaja}3{mRga4--roma-ja} úmf. `` produced from animal's hair '' , woollen íL.
. {mRgarkSa}3{mRga4--rkSa} ({mø} + {RkSa}) , ún. úsg. an antelope or a bear íR.
. {mRgalakSman}3{mRga4--lakSman} úm. `` deer-marked '' , the moon íKatha1s.
. {mRgalaJchana}3{mRga4--laJchana} úm. úid. íKa1d. íVikr. íDhu1rtas.
.; {-ja} úm. `` son of the moon '' , the planet Mercury íVarBr2S.
. {mRgalipsu}3{mRga4--lipsu} úmf. wishing to catch or kill a deer íMBh.
. {mRgalekhA}3{mRga4--lekhA} úf. a deer-like streak on the moon íRagh.
. {mRgalocana}3{mRga4--locana} úm. `` deer-eyed '' , the moon íMW.

.; ({A} or {I}), úf. a fawn-eyed woman îL.
 .{mRgalomika}3{mRga4--lomika} úmfn. ``" made of the hair of animals "" ,
 woollen îVishn2.
 .{mRgavatI}3{mRga4--vatI} úf. N. of the mythical progenitress of bears
 and Sr2imsras îR.
 .{mRgavadhAjIva}3{mRga4--va4dhA7jIva} orð úm. ``" one who lives by
 killing wild animals "" , a huntsman îL.
 .{mRgavadhAjIvin}3{mRga4--va4dhA7jIóvin} úm. ``" one who lives by killing
 wild animals "" , a huntsman îL.
 .{mRgavadhU}3{mRga4--vadhU} úf. a female deer, doe îKa1v.
 .{mRgavana}3{mRga4--vana} ún. a forest abounding in wild animals , a
 park îRagh.
 .; {-tIrtha} ún. N. of a Tirtha îCat.
 .{mRgavarman}3{mRga4--varman} úm. N. of a man îL.
 .{mRgavallabha}3{mRga4--vallabha} úm. ``" liked by deer "" , a species of
 grass îL.
 .{mRgavAhana}3{mRga4--vAhana} úm. ``" having a dñdeer for a vehicle "" ,
 the god of wind (sometimes so represented) , wind îL.
 .{mRgavIthikA}3{mRga4--vIthikA} orð úf. ``" deer-track "" , N. of that
 portion of the moon's course which includes the constellations
 S3ravan2a1 and S3ata-bhishaj and Pu1rva-bhadrapada1 îVP. (cf.
 {mRGA7khyA}).
 .{mRgavIthI}3{mRga4--vIóthI} úf. ``" deer-track "" , N. of that portion
 of the moon's course which includes the constellations S3ravan2a1 and
 S3ata-bhishaj and Pu1rva-bhadrapada1 îVP. (cf. {mRGA7khyA}).
 .{mRgavaiNika}3{mRga4--vaiNika} ún. a úpartic. posture in sitting îCat.
 .{mRgavyAdha}3{mRga4--vyAdha} úm. a huntsman îMBh. îRa1jat.
 .; the dog-star , Sirius îAitBr. îSu1ryas.
 .; N. of S3iva îMBh.
 .; of one of the 11: Rudras îMBh. îHariv. îVP.
 .; {-kathAnaka} ún. N. of ch. of the Na1rada-puran2a (called also
 {mRgo4pA7khyAna})
 .; {-sarpa-sUkara} úm. úpl. a deer , hunter , snake and boar îMW.
 .{mRgavyAdhIya}3{mRga4--vyAdhIya} ún. N. of ch. of the
 Va1sisht2ha-ra1ma1yan2a.
 .{mRgavyAlaniSevita}3{mRga4--vyAlaniSevita} úmfn. infested by wild
 beasts and serpents îMBh.
 .{mRgazapha}3{mRga4--zapha4} úm. a stag's hoof îMaitrS.
 .{mRgazAyikA}3{mRga4--zAyikA} úf. the recumbent posture of an antelope
 ({zayIta@økAm} "" "" let him lie as still as an antñantelope "") îMBh.
 .{mRgasAva}3{mRga4--sAva} (úcomp.) or (úifc.)
 .{mRgazAvaka}3{mRga4--zAvaka} (îVarBr2S.) , úm. a young deer , fawn
 .{mRgazAvAkSI}3{mRga4--zAóvA7kSI} úf. a fawn-eyed woman îMBh. îR. &c.
 .{mRgazira}3{mRga4--zira} ún. (îJyot.) orð (îL.) the Nakshatra
 Mr2iga-s3iras.
 .{mRgazirA}3{mRga4--zióRA} úf. (îL.) the Nakshatra Mr2iga-s3iras.

.; {mRgaziras}3{mRga4--ziras} ({mRga4-}) , ún. N. of the 3rd (or 5th)
 Nakshatra (´ q.v.) containing 3 stars (one of which is \$ Orion
 .; it is figured by an antelope's head) îAV. îGr2S3rS. îVarBr2S.
 .; úmfn. born under that NakshñNakshatra îPa1n2. 4-3 , 37 îSch.
 .; úm. a úpartic. position of the hands îCat.
 .{mRgazIrSa}3{mRga4--zIrSa4} ún. the Nakshatra Mr2iga-s3iras îTS. îBr.
 îBhP.
 .; úmfn. born under that NñNakshatra îVarBr2S. (úv.l. {mArgazø} ,
 {mArgazira}) [829,1]
 .; úm. the month Ma1rgas3i1rsha îib.
 .; a úpartic. position of the hands (also {øSaka}) îCat.
 .; N. of a serpent-king îKa1ran2d2.
 .{mRgazIrSan}3{mRga4--zIrSan} ún. the NakshñNakshatra Mr2iga-s3iras îL.
 .{mRgazRGga}3{mRga4--zRGga} ún. a stag's horn îVait.
 .; {-vratin} úm. úpl. N. of a Buddhist sect îBuddh.
 .{mRgazreSTha}3{mRga4--zreSTha} úm. ``" best of beasts "" , ``" chief of
 animals "" , a tiger îMBh.
 .{mRgasaktha}3{mRga4--saktha} ún. = {mRgasya@sakthi} îPa1n2. 5-4 , 98.
 {-sattama}. úm. the best of antelopes îMW.
 .{mRgasattra}3{mRga4--sattra} ún. N. of a festival lasting 19 days
 îTa1n2d2yaBr.
 .{mRgasiMhaka}3{mRga4--siMhaka} úm. a species of small lion îL.
 .{mRgasukara}3{mRga4--sukara} úm. údu. a deer and a boar îMW.
 .{mRgahan}3{mRga4--han} orð úm. ``" deer-slayer "" , a huntsman îMBh.
 îBhP.
 .{mRgahantR}3{mRga4--hantR} úm. ``" deer-slayer "" , a huntsman îMBh.
 îBhP.
 .{mRgAkSI}3{mRGA7kSI} úf. a fawn-eyed woman îMegh. îRa1jat. &c.
 .; coloquintida îL.
 .; {-tri-yAmA} îL.
 .{mRgAkhara}3{mRGA7khara4} úm. the lair or den of a wild animal îTS.
 îTBr. &c.
 .{mRgAkhyA}3{mRGA7khyA} úmfn({A})n. named after a deer ({øyA@vIthI} , a
 portion of the moon's course which comprises 3 constellations beginning
 with Maitra) îVarBr2S.
 .{mRgAGka}3{mRGA7Gka} úm. ``" deer-marked "" , the moon îMr2icch.
 îVarBr2. îRa1jat.
 .; camphor îL.
 .; the wind îL. (cf. {mRga-vAhana})
 .; N. of a sword îKatha1s.
 .; of a man îVa1s. , Introd.
 .; {-gupta} úm. N. of a man îCat.
 .; {-tanaya} úm. N. of the planet Mercury îVarBr2. îComm.
 .; {-datta} úm. N. of various men îKatha1s. îCat.
 .; {-dattIya} úmfn. relating to Mr2iga7n3ka-datta îKatha1s.
 .; {-bandhu} úm. the god of love îBa1llar.

.; {maNi} úm. the stone Candra-kaInta îKa1d.
.; {-mAlA} úf. N. of a woman îVal sant.
.; {-mUrti} úm. `` having a deer-spotted form '' , the moon îS3is3.
.; {-mauli} úm. N. of S3iva îPrasannar.
.; {-rasa} úm. a úpartic. mixture îCat.
.; {-rkSa} ({Rkø}) , úm. the Nakshatra Mr2iga-s3iras , Var Yogay.
.; {lekha} úm. {økha-kathA} úf. N. of úwks.
.; {-lekhA} úf. N. of the daughter of a king of the Vidya1-dharas îKatha1s.
.; of a woman îHa1sy.
.; {-vatI} úf. N. of various princesses (and of one of the Vidya-dharas) îKatha1s. îCat.
.; {-zataka} ún. N. of úwk.
.; {-sena} úm. N. of a king of the Vidyadharas îKatha1s.
.; {mRgAGkaka}3{mRgA7Gkaka} úm. N. of a sword (= {mRgA7Gka}) îKatha1s. (úw.r. {mRgA7Ggaka}).
.; {mRgAGganA}3{mRgA7GganA} úf. a female deer , doe îKum.
.; {mRgAjina}3{mRgA7jina} ún. a deer-skin îW.
.; {mRgAjIva}3{mRgA7jIva} úm. `` subsisting by wild animals '' , a huntsman îL.
.; a hyena îL.
.; {mRgATavI}3{mRgA7TavI} úf. = {mRga-kAnana} , ˘q.v. îKa1m.
.; {mRgANDakI}3{mRgA7NDakI} orð úf. musk îL.
.; {mRgANDajA}3{mRgA7NóDa-jA} úf. musk îL.
.; {mRgAd}3{mRgA7d} úm. `` animal-devourer '' , a tiger îL.
.; {mRgAda}3{mRgA7da} úm. a hyena îL.
.; ({I}) , úf. a thick cucumber îL.
.; {mRgAdana}3{mRgA7dana} úm. `` animal-devourer '' , a hyena îL.
.; a hunting leopard îL.
.; ({I}) , úf. coluquintida îSus3r.
.; Sida Rhombifolia îL.
.; {-saha-devI} îL.
.; {mRgAdhipa}3{mRgA7dhipa} úm. `` king of animals '' , a lion îHariv. îPan5cat. &c.
.; {mRgAdhipatya}3{mRgA7dhipatya} ún. `` domination over wild animals '' , Pan5ca5t.
.; {mRgAdhirAja}3{mRgA7dhirAja} m.= {ødhipa} , ˘q.v. îRagh.
.; {mRgAntaka}3{mRgA7ntaka} úm. `` animal-destroyer '' , a hunting leopard îL.
.; {mRgArAti}3{mRgA7rAti} úm. an enemy or pursuer of deer a lion îKatha1s.
.; a dog îL.
.; {mRgAri}3{mRgA7ri} úm. `` enemy of wild animal '' , a lion or tiger îKatha1s.
.; a dog îL.
.; a species of Moringa with red blossoms îL.
.; {mRgAvatI}3{mRgA7vatI} úf. N. of Da1ksha1yan2i on the Yamuna1 Cat of

sev. princesses îKatha1s. îRa1jat. îInscr.
.; {-caritra} ún. N. of úwk.
.; {mRgAvidh}3{mRgA7vidh} (or {øgA-vø}?) , úm. `` deer , killer '' , a huntsman îL.
.; {mRgAzana}3{mRgA7zana} úm. a lion îA.
.; {mRgASTaka}3{mRgA7STaka} ún. N. of úwk.
.; {mRgAsya}3{mRgA7sya} úmfn. having the face or head of a dñdeer îVarBr2.
.; úm. the sign Capricorn îL. (cf. {mRga-mukha}).
.; {mRgekSaNa}3{mRge7kSaNa} ún. a deer's eye , an eye like a deer's , Ka1vya9d.
.; ({A}) , úf. a fawn-eyed woman îVarBr2S.
.; coluquintida îL.
.; {mRgendra}3{mRge7ndra} úm. `` king of beasts '' , a lion îBhag. îHariv. îR. &c.
.; the sign Leo îVarBr2S.
.; a tiger. îMBh.
.; a úpartic. metre îCol.
.; a house lying to the south(?) îL.
.; N. of a king îVP.
.; of an author îSarvad.
.; (prob.) ún. N. of Mr2ige7ndra's úwk.
.; of a Tantra
.; {-caTaka} úm. a falcon îL.
.; {-tA} úf. dominion over wild animals îPan5cat.
.; {-mukha} ún. a lion's mouth îMW.
.; a partic. metre îCol.
.; {-vRSabha} úm. údu. a lion and a bull îMW.
.; {-svAti-karNa} úm. N. of a king îVP.
.; {øA7sana} ún. `` lion's seat '' , a throne îL. (cf. {siMhA7sø}) , {rA7sya} úmfn. lion-faced (N. of S3iva) îS3ivag.
.; {øA7ttara} ún. N. of úwk.
.; {mrigendrANI}3{mrige7ndrANI} úf. Gendarussa Vulgaris îL.
.; {mRgebha}3{mRge7bha} ún. úsg. an antelope and (or) an elephant îMn. xii , 67.
.; {mRgervAru}3{mRg-'ervAru} úm. or ún. (?) coluquintida îSus3r.
.; úm. a species of animal îMW.
.; a white deer îW.
.; {mrigervAruka}3{mrigervAruka} úm. a species of animal dwelling in holes or caves îSus3r.
.; {mRgeza}3{mRge7za} orð úm. N. of a man îL.
.; {zavaravarman}3{za-vara-varman} úm. N. of a man îL.
.; {mRgezvara}3{mRge7zvara} úm. `` lord of beasts '' , a lion îVarBr2S.
.; the sign Leo îVarBr2.
.; {mRgeSTa}3{mRge7STa} úm. a species of jasmine îL.
.; {mRgatrvAru}3{mRga4trvAru} úm. or ún. coluquintida îSus3r.
.; {mRgai9rvAruka}3{mRgai9rvAruka} úm. = {mR-'ervø} ˘q.v. îSus3r.

.{migottama}3{migo7ttama} úm. best of antelopes , a very beautiful deer
 îR.
 .; ún. the Nakshatra Mr2iga-s3iras îMBh.
 .; {ømA7Gga} ún. `` deer-head '' , the Nakshatra Mr2iga-s3iras îL.
 [829,2]
 .{mRgodbhava}3{mRgo7dbhava} úm. musk îL.
 .{mRgopAkhyAna}3{mRgo7pA7khyAna} ún. = {mRga-vyAdha-kathA7naka} . _
 .{mRgaNA}2{mRgaNA} úf. seeking , research îL. _
 .{mRgaNyu}2{mRgaNyu4} úmfn. hunting wild animals îRV. x , 40 , 4. _
 .{mRgaya}2{mR4gaya} úm. N. of a demon conquered by Indra îRV.
 .; ({A}) , úf. - below. _
 .{mRgayas}2{mRgaya4s} úm. a wild animal îRV. ii , 38 , 7. _
 .{mRgayA}2{mRgayA} úf. hunting , the chase (úacc. with û {at} , {gam}
 , {car} &c. , údat. with û {yA} , {nir-ûyA} and {viûhar} , to go
 hunting) îMn. îMBh. &c.
 .; Chase personified (as one of the attendants of Revanta) îVarBr2S.
 .{mRgayAkrIDana}3{mRgayA--krIDana} ún.
 .{mRgayAkrIDA}3{mRgayA--krIDA} úf. the pleasure of îKa1m.
 .{mRgayAdharma}3{mRgayA--dharma} úm. the law or rules of hunting îMBh.
 .{mRgayAyAna}3{mRgayA--yAna} ún. the going out to hunt , hunting îKa1m.
 .{mRgayAraNya}3{mRgayA--øraNya} ({øyA7rø}) , ún. a hunting-forest ,
 park , preserve îib. (cf. {mRga-kAnana}).
 .{mRgayArasa}3{mRgayA--rasa} úm. the pleasure of the chase îVet.
 .{mRgayAvana}3{mRgayA--vana} ún. = {-øraNya} îKatha1s.
 .{mRgayAvihAra}3{mRgayA--vihAra} úm. = {-krIDA} îKa1v.
 .; úmfn. = next îBhP.
 .{mRgayAvihArin}3{mRgayA--vihArin} úmfn. delighting in the chase îS3ak.
 .{mRgayAveSa}3{mRgayA--veSa} úm. a hunting-garment îib. ,
 .{mRgayAvyasana}3{mRgayA--vyasana} ún. a hunting-accident îKa1m.
 .{mRgayAzIla}3{mRgayA--zIla} úmfn. devoted to the chase , addicted to
 hunting îS3ak. _
 .{mRgayu}2{mRgayu4} úm. a huntsman îAV. &c. &c.
 .; a jackal îL.
 .; N. of Brahma1 îL. _
 .{mRgava}2{mRgava} úm. or ún. (?) a úpartic. high number îBuddh. _
 .{mRgavya}2{mRgavya} ún. hunting , the chase îRa1jat. îMa1rkP.
 .; the butt or mark in archery , a target îW. _
 .{mRgAra}2{mRgAra} úm. N. of the author of îAV. iv , 23 , 29 îAnukr.
 .; of a minister of Prasena-jit îBuddh.
 .; ún. (?) = next îKaus3.
 .{mRgArasUkta}3{mRgAra--sU7kta} ún. the hymns îAV. iv , 2329.
 .{mRgAreSTi}3{mRgAre7STi} úf. N. of îTS. iv , 7 , 15 and (prob.) of îAV.
 iv , 23-29
 .; {-paddhati} úf. {-prayoga} úm. {-hautra} , ún.
 .; {øty-Adi-prayoga} úm. N. of úwks. _
 .{mRgita}2{mRgita} úmfn. chased , pursued , sought , searched for îL. _

.{mRgI}2{mRgI} úf. (of {mRga} above) a female deer , doe.
 .{mRgIkuNDa}3{mRgI--kuNDa} ún. N. of a Ti1rtha îCat.
 .{mRgIkSIra}3{mRgI--kSIra} ún. milk of a doe îA1past. (cf. {mRga-kø}).
 .{mRgItva}3{mRgI--tva} ún. the state or condition of a female deer or
 doe îMa1rkP.
 .{mRgIdRz}3{mRgI--dRz} úf. a fawn-eyed woman îBhartr2. îRa1jat. &c.
 .{mRgIpati}3{mRgI--pati} úm. `` husband of the woman called Mr2igi1 , N.
 of Kr2ishn2a îPan5car.
 .{mRgIlocanA}3{mRgI--locanA} úf. = {-dRz} , - q.v. îChandom. _
 .{mRgU}2{mRgU} úf. N. of the mother of Ra1ma Ma1rgaveya îAitBr. (îSa1y.)
 _
 .{mRgya}2{mRgya} úmfn. to be hunted after or sought for or found out
 îKa1v. îPur.
 .; ÷to be striven after or aimed at ({a-mø}). îKum.
 .; ÷to be investigated , questionable , uncertain îVa1m. _
 .{mRc}1{mRc}1 (cf. û {marc}) , úcl. 10. úP. {marca4yati} (cl. 4. úP.
 {mRcyati} [?] îJaimBr.
 .; úPrec. {mRkSISTa}) , ÷to hurt , injure , annoy îRV. îAV. îGr2S. _
 .{mRkta}2{mRkta4} úmfn. hurt &c. (cf. {a4-mRkta}).
 .{mRktavAhas}3{mRkta4--vAhas} ({mRkta4}) , úm. (with {dvita@Atreya})
 N. of the author of îRV. v , 18. _
 .{mRc}2{mR4c}2 úf. threatening or injury îRV. viii , 67 , 9 (îSa1y. `` a
 snare "). _
 .{mRcaya}2{mRcaya} úmfn. liable to destruction or decay , perishable
 îAitBr. _
 .{mRccaya}1{mRc-caya} &c. - under 1. {mRd} , p. 830 , col. 1. _
 .{mRch}1{mRch} úcl. 6. úA1. {mRcchate} , ÷to pass away. perish , Kaush
 îUp. _
 .{mRj}1{mRj}1 (cf. û {marj} , {mArj} and {mRz}) , úcl. 2. úP.
 {mA4rSTi} (Ved. also úA1. {mRSTe4} and úcl. 6. úP. úA1. {mRja4ti} ,
 {øte} , 3. úpl. {mRJjata} îRV.
 .; úPot. {mRJjyAt} îS3Br.
 .; úcl. 1. úP. îA. {mArjati} , {øte} îMBh.
 .; úpf. {mamArja} , {mamRje4} îAV. &c.
 .; 3. úpl. {mamArjuH} îMBh.
 .; {mAmRjuH} îRV.
 .; úA1. {mAmRje4} , {øjIta} îib.
 .; úaor. {amRkSat} , {øSata} îRV. îMBh.
 .; {amArkSIt} and {amArjIt} îBr.
 .; úfut. {mraSTA} îBr.
 .; {mArSTA} or {mArjitA} úGr.
 .; {mrakSyate} or {mArkSyate} îBr. &c.
 .; {mArjiSyati} úGr.
 .; úinf. {marSTum} , {mArSTum} and {mArjitem} îMBh. &c.
 .; úind. p. {mRSvA} îAV.
 .; {-mRjya} îAV.

.; {-mArjya} îKa1v.) , ÷to wipe , rub , cleanse , polish , clean ,
purify , embellish , adorn (úA1. also ``" one's self ") îRV. &c. &c.
.; ÷to make smooth , curry (úe.g. a horse or other animal) îRV.
.; ÷to stroke îR.
.; ÷to wipe off or out , remove , destroy îMBh. îKa1v. &c.
.; ÷to wipe off or transfer (impurity , debt &c.) from one's self upon
(úloc.) îAV.
.; ÷to carry away , win îRV. i , 174 , 4
.; ({mArSTi}) , ÷to go îNaigh. ii , 14 (îNir. xiii , 3): Caus. or úcl.
10. {marjayati} , {øte} (Ved. , {mArjayati} , {øte} îBr. &c.
.; úaor. {amamArjat} úGr.
.; {amImRjanta} îBr.
.; úPass. {mArjate} îKa1v.) , ÷to wipe , rub , cleanse , purify , adorn
îRV. &c. &c. [829,3]
.; ÷to wipe off , remove , destroy îYa1jn5. îBhartr2.
.; ({marjayate}) , ÷to move about , roam îRV. vii , 39 , 3 (Si1y.):
úDesid. {mimArjiSati} and {mimRkSati} úGr.: Intens. {marmRjIti}
({øjma4} , {øjanta} , p. {øjAna4}) , {marmRjya4te} îRV. îAV.
.; {marImRjya4te} îBr.
.; {marmArSTi} úGr.
.; ÷to rub or wipe off , clean , purify (A. also ``" one's self "). [Cf.
Gk. \$, \$, \$; Lat. &&251469[829 ,3] ¶{mulgere} ; Slav. ¶{mle8sti} ;
Lith. ¶{mi4lsti} ; Germ. , ¶{melke} , ¶{Milch} ; Eng. ¶{milk}.] _
. {mRj}2{mRj}2 (úifc.) , - {dharma-mRy} . _
. {mRja}2{mRja} úmf. (úifc.) wiping off , removing , destroying (in
{avadya-mø}) îBhP.
.; úm. a kind of drum îL.
.; ({A}) , úf. - next. _
. {mRjA}2{mRjA} úf. wiping , cleansing , washing , purification ,
ablution îHariv. îNaish.
.; purity , cleanliness îMBh. îKa1v.
.; a pure skin , clear complexion îSus3r.
.; complexion (= {chAyA}) îVarBr2S.
. {mRjAnagara}3{mRjA--nagara} ún. N. of a town îKshiti7s3.
. {mRjAnvaya}3{mRjA--ønvaya} ({mRjA7nvø}) , úmf. possessing cleanliness
, clean îBhat2t2.
. {mRjAvat}3{mRjA--vat} úmf. possessed of clñclean îMBh.
. {mRjAvarNabalaprada}3{mRjA--varNa-bala-prada} úmf. causing a clear
complexion , colour and strength îSus3r.
. {mRjAvihIna}3{mRjA--vihIna} úmf. destitute of clñclean , uncleanly ,
unclean îR.
. {mRjAhIna}3{mRjA--hIna} úmf. id îMBh.
. {mRjopeta}3{mRjo7pe7ta} úmf. = {mRjA-vat} , Pancar. _
. {mRjita}2{mRjita} úmf. wiped , wiped off , removed îBhP. _
. {mRjya}2{mRjya} úmf. to be wiped or wiped off or removed îBhat2t2. _
. {mRSTa}2{mRSTa4}1 úmf. (for 2. - p. 831 , col. 1.) washed , cleansed ,

polished , clean , pure (úlit. and úfig.) îRV. &c. &c.
.; smeared , besmeared with (úinstr.) îR. îNaish.
.; prepared , dressed , savoury , dainty îR. îHariv. îVar. (cf.
{miSTa})
.; sweet , pleasant , agreeable îMBh. îKa1v. &c.
.; ún. pepper îL.
. {mRSTakuNDala}3{mRSTa4--kuNDala} úmf. wearing polished or bright
earrings îBhP.
. {mRSTagandha}3{mRSTa4--gandha} úm. (prob.) an agreeable smell or savour
îSus3r.
.; {-pavana} úm. a fragrant wind îVarBr2S.
. {mRSTatama}3{mRSTa4--tama} úmf. exceedingly delicate or savoury
îSus3r.
. {mRSTayazas}3{mRSTa4--yazas} úmf. of pure glory or renown îBhP.
. {mRSTaluJcita}3{mRSTa4--luJcita} úmf. torn up and washed (as a root) ,
úg. {rAja-dantA7di} .
. {mRSTavat}3{mRSTa4--vat} úmf. containing a form of ú1. {mRj}
îS3a1n3khS3r.
. {mRSTavAkya}3{mRSTa4--vAkya} úmf. speaking sweetly îVarBr2S. (v. 1.
{miSTa-vø}).
. {mRSTazalAka}3{mRSTa4--zalAka} prob. úw.r. for {aSTa-zalAka} , (an
umbrella) having eight ribs îHcat.
. {mRSTasalila}3{mRSTa4--salila} úmf. having bright or pure water îMBh.
. {mRSTAnulepana}3{mRSTA7nulepana} úmf. smeared with ointment îR.
. {mRSTAzana}3{mRSTA7zana} úmf. eating dainty food îVishn2. îSch.
. {mRSTAzin}3{mRSTA7zin} úmf. úid. îVishn2. _
. {mRSTi}2{mR4STi}1 úf. (for 2. - p. 831 , col. s) cleansing ,
preparation , dressing (of food) îMaitrS. îKa1t2h.
.; a savoury repast îMn. iii , 255. _
. {mRSTeruka}2{mRSTeruka} úmf. eating dainties or delicacies , luxurious
, selfish îL.
.; liberal îL. _
. {mRD}1{mRD} (îRV. {mRL}) , úcl. 6. úP. (îDha1tup. xxviii , 38) ,
{mRDati} ({mRLati})
.; once úA1. {mRDase} îKa1t2h.) , cl , 9. úP. {mRDnAti} (xxxi , 44) ,
cl. 10 , {mRDayati} ({mRLa4yati}) , {øte}
.; {mRNDayati} (?) , xxxii , 117 (úpf. {mamarDa}) úGr.
.; {mamRDyuh} îRV.
.; {amarDit} úGr.
.; úfut. {marDitA} , {øDiSyati} îib.
.; úinf. {marDitum} îib.
.; úind. p. {mRDitvA} îPa1n2. 1-2 , 7) , ÷to be gracious or favourable
, pardon , spare (with údat. of úpers. and úacc. of , thing) îRV. &c.
&c.
.; ÷to treat kindly , make happy , rejoice , delight (with úacc.) îBhP.:
Caus. {marDayati} (úaor. {amImRDat} , or {amamarDat}) , úGr.: úDesid.

{mimarDiSati} ñib.: Intens. {marImRDyate} , {marImarTTi} ñib. _
 .{mRDa}2{mRDa} úmfn. showing compassion or mercy , gracious íKa1t2h.
 íA1s3vGr2.
 .; úm. N. of Agni at the Pu1rn2a7huti íGr2ihya1s.
 .; of S3iva íS3ivag.
 .; ({A} or {I}) , úf. N. of Pa1rvati íL.
 .{mRDana}3{mRDana} ún. showing compñcompassion , pardoning , blessing
 íBhP.
 .{mRDaya}3{mRóDaya} - {a-mRDaya}.
 .{mRDayat}3{mRóDa4yat} úmfn. showing compñcompassion , favouring
 (superl. {øya4t-tama}) íRV.
 .{mRDayAku}3{mRóDayA4ku} úmfn. merciful , kind ñib.
 .{mRDAku}3{mRDAku} úm. N. of a man , úg. {bidA7di}.
 .{mRDAnI}3{mRóDAnI} úf. `` wife of Mr2id2a or S3iva `` , N. of Parvati1
 íKatha1s.
 .; {-kAnta} úm. `` PñParvati1's loved one `` , N. of S3iva , Ba1ar.
 .; {-tantra} ún. N. of úwk.
 .; {pati} and {øñ7zvara} úm. `` PñParvati1's lord `` , N. of S3iva
 íPrab. íGi1t. íHa1sy.
 .{mRDitR}3{mRóDitR4} úmfn. one who shows compassion or favour íAV. (cf.
 {marDitR}).
 .{mRDika}3{mRóDika4} ún. compñcompassion , favour íRV.
 .; N. of a Va1sisht2ha (author of ix , 97 , 25-27 ; x , 150) , R íAnukr.
 .; N. of S3iva íL.
 .; a deer íL.
 .; a fish íL. _
 .{mRLaya}2{mRLaya}
 .{mRLayAku}3{mRóLayAku}
 .{mRLika}3{mRóLika} - {mRDaya} &c. _
 .{mRN}1{mRN} (cf. û {mRR}) , úcl. 6. úP. (íDha1tup. xxviii , 41)
 {mRNA4ti} , ÷to crush , smash , slay , kill íRV. íAV.
 .; ÷to thread , winnow íS3Br. _
 .{mRNAla}2{mRNAla} ún. (also úm. úg. {ardharcA7di})
 .; and {I} úf. íMBh. íR.
 .; cf. íUn2. i , 117 íSch.) `` liable to be crushed `` , the edible
 fibrous root of some kinds of lotus (f. according to some `` a smaller
 root ``) , a lotus-fibre , fibre attached to the stalk of a water-lily
 íMBh. íKa1v. &c. [830,1]
 .; ún. the root of Andropogon Muricatus íL.
 .{mRNAlakaNTha}3{mRNAla--kaNTha} úm. a úpartic. aquatic bird íCar.
 .{mRNAlakomala}3{mRNAla--komala} úmfn. delicate like a lotus-fibre
 íVikr.
 .{mRNAladhavala}3{mRNAla--dhavala} úmfn. white like a lñlotus -fibre
 íBhP.
 .{mRNAlapattra}3{mRNAla--pattra} ún. úsg. lñlotus -fibre and leaves
 íKa1v.

.{mRNAlabhaGga}3{mRNAla--bhaGga} úm. a bit of a lñlotus-fñfibre íRagh.
 .{mRNAlabhaJam}3{mRNAla--bhaJam} únd. (with û {bhaJj}) as if one
 were to break a lñlotus-fñfibre , Balar.
 .{mRNAlamaya}3{mRNAla--maya} úmf({I})n. consisting of lñlotus-fñfibre
 íKa1d.
 .{mRNAlalatika}3{mRNAla--latika} úf. a lñlotus-tendrill or stalk íKa1v.
 .{mRNAlavat}3{mRNAla--vat} úmfn. possessing lotus-fibres íS3ak.
 .{mRNAlavalaya}3{mRNAla--valaya} úm. or ún. a lñlotus-fñfibre as a
 bracelet ñib. ,
 .{mRNAlavalli}3{mRNAla--valli} úf. = {-latika} íHarav.
 .{mRNAlasUtra}3{mRNAla--sUtra} ún. (íKum.) ,
 .{mRNAlahAra}3{mRNAla--hAra} úm. (Ratna1v.) a lñlotus-fñfibre as a
 necklace ,
 .{mRNAIAGgada}3{mRNAIA7Ggada} ún. = {mRNAla} , {-valaya} íKatha1s.
 .{mRNAIASava}3{mRNAIA7sava} úm. a decoction of lotus-fibres íSus3r. _
 .{mRNAlaka}2{mRNAlaka} (úifc.) a lotus-root or fibre íKatha1s.
 .; ({ika}). úf. - next. _
 .{mRNAlika}2{mRNAlika} úf. úid. íRatna7v.
 .; N. of a woman íVa1s. , Introd.
 .{mRNAlikApelava}3{mRNAlika--pelava} úmfn. as delicate as a lotus-fibre
 íKum.
 .{mRNAlikAmaya}3{mRNAlika--maya} úmf({I})n. consisting of lotus-fibres
 íNaish. íKa1d. _
 .{mRNAlin}2{mRNAlin} úm. a lotus íL.
 .; ({iNI}) , úf. a lotus plant or a group of lotuses íRagh. íKa1d. _
 .{mRNmaya}1{mRN-maya} úw.r. for {mRN-mø} , col. 3. _
 .{mRt}1{mRt} {mRt-kaNa} &c. - below. _
 .{mRta}1{mRta} &c. - p. 827 , col. 2. _
 .{mRtANda}1{mRtANda} úm. N. of the father of the sun íL.
 .; the sun íL. (cf. {mRtA7Nda}). _
 .{mRtAmada}1{mRtAmada} úm. blue vitriol íL. _
 .{mRtAlaka}1{mRtAlaka} {mRttAla} and {ølaka} ún. a kind of loam or
 clay íL. _
 .{mRtyava}1{mRtyava} úw.r. for {mRt-paca}. _
 .{mRtyu}1{mRtyu} &c. - p. 827 , col. 3. _
 .{mRtsA}1{mRtsA} {mRtsna} , - col. 2. _
 .{mRd}1{mRd}1 (cf. û {mrad} and {mRD}) , úcl. 9. úP. {mRdnAti} (cl. s.
 úP. úA1. {ma4rdati} , {øte} íMBh.
 .; ef. íNaigh. ii , 14
 .; pt úP. {mamarda} , 3. úpl. {mamRduh} . or {mamarduH} úA1. {mamRde}
 íMBh.
 .; aor , {amaradIt} úGr.
 .; fut , {mardiSyati} , {øte} ñib.
 .; úinf. {marditum} íMBh.
 .; {øtos} íBr.
 .; {-mrade4} ñib.

.; úind , p , {mriditvA} îPa1n2. 1-2 , 7
.; {mR4dya} îBr. &c.
.; {-mardam} îKa1v.) , ÷to press , squeeze , crush , pound , smash ,
trample down , tread upon , destroy , waste , ravage , kill , slay îMBh.
îKa1v. &c.
.; ÷to rub , stroke , wipe (úe.g. the forehead) îib.
.; ÷to rub into , mingle with (úinstr.) îSus3r.
.; ÷to rub against , touch , pass through (a constellation) îVarBr2S.
.; ÷to overcome , surpass îBhat2t2.: Caus. {mardayati} (úm. c. also
{øte})
.; úaor. {amImridat} or {amamardat} , ÷to press or squeeze hard ,
crush , break , trample down , oppress , torment , plague , destroy ,
kill îMBh. îKa1v. &c.
.; ÷to rub îKa1v. îKatha1s.
.; ÷to cause to be trampled down îKa1tyS3r. îSch.: úDesid.
{mimardiSati} , to desire to crush or pound îMBh. Intens. {marmartti}
(only úImpv. {øttu} îRV. ii , 23 , 6) , to crush , grind down , destroy
.; {marImartti} and {marimRdyate} úGr. [Cf. Gk. \$ and under {mRdu}.]
&&251636[830 ,1] _
.; {mRc}2{mRc}3 in úcomp. for 2. {mRd}.
.; {mRccaya}3{mRc--caya} úm. a heap of earth , KatyS3r. îSch.
.; {mRcchakaTika}3{mRc--chakaTika} (for {zakø}) , úf. ``" clay-cart "" ,
N. of a celebrated Sanskr2it drama (supposed to be one of the oldest) by
king S3u1draka
.; {-sets} úm. N. of a îComm. on it by Lalla1-di1kshita.
.; {mRcchilAmaya}3{mRc--chilA-maya} (for {zil}) , úmf({I}) úm. made of
clay and stone îPan5car. _
.; {mRt}2{mRt} in úcomp. for 2. {mRd}.
.; {mRtkaNa}3{mRt--kaNa} úm. a small lump or clod of earth or clay ({-tA}
úf.) îKa1v.
.; {mRtkara}3{mRt--kara} úm. a worker in clay , potter îL.
.; {mRtkarman}3{mRt--karman} úm. work in clay
.; {øma-sampanna} úmf. coated with clay îCar.
.; {mRtkAMsya}3{mRt--kAMsya} úm. an earthen vessel îL.
.; {mRtkirA}3{mRt--kirA} úf. ``" earthscattering. "" an earth-worm or kind
of cricket îL.
.; {mRtkSAra}3{mRt--kSAra} úm. a radish îL.
.; {mRtkhana}3{mRt--khana} úm. a clay-pit îA1pS3r.
.; {mRtkhalinI}3{mRt--khalinI} úf. a species of plant (= {carmakazA}) îL.
.; {mRttoya}3{mRt--toya} úm. úpl. earth and water ,
.; {mRtpaca}3{mRt--paca} úm. ``" clay-moulder "" , a potter îMaitrUp.
.; {mRtpAtra}3{mRt--pAtra4} úm. an earthen vessel îMaitrS.
.; {mRtpiNDa}3{mRt--piNDa4} úm. a clod of earth , lump of clay îS3Br. &c.
.; {-tas} úind. from a lump of clay îMBh.
.; {-buddhi} úm. ``" clod-pated "" , a fool , blockhead îS3ak.
.; {mRtprakSepa}3{mRt--prakSepa} úm. scattering earth over anything (for

purification) îMn. v , 125.
.; {mRtphallI}3{mRt--phallI} úf. Costus Speciosus or Arabicus îL.
.; {mRtstoma}3{mRt--stoma} úm. a heap of earth îVarYogay. îSch. _
.; {mRttika}2{mR4ttika} úf. earth , clay , loam îVS. &c. &c. (ibc. also
{a}) [830,2]
.; a kind of fragrant earth îL.
.; aluminous slate îL.
.; {mRttikAcUrNa}3{mR4ttika--cUrNa} úm. mould , powdered earth îL.
.; {mRttikAvata}3{mR4ttika--vata} úm. (îVP.) ,
.; {mRttikAvatI}3{mR4ttika--vatI} úf. (îKa1d.) N. of a town. _
.; {mRtsA}2{mRtsA} úf. good earth or soil îPa1n2. 5-4 , 40
.; a kind of fragrant earth îL.
.; aluminous slate îL. _
.; {mRtsna}2{mRtsna} úm. ún. dust , powder îSus3r.
.; ({A}) , úf. - next. _
.; {mRtsnA}2{mRtsnA} úf. clay , loam îBhP.
.; good earth or clay , excellent soil îPa1n2. 5-4 , 40
.; a kind of fragrant eñexcellent îL.
.; aluminous slate îBhpr.
.; {mRtsnAbhANDaka}3{mRtsnA--bhANDaka} úm. a úpartic. earthenware vessel
îL. _
.; {mRd}2{mR4d}2 úf. earth , soil , clay , loam îVS. &c , &c.
.; a piece of eñearth , lump of clay îMn. v , 136
.; a kind of fragrant eñearth îL.
.; aluminous slate îL.
.; {mRdAhvayA}3{mR4d--AhvayA} úf. a kñkind of fragñfragrant eñearth îL.
.; {mRdga}3{mR4d--ga} úm. being in the eñearth , growing in clay îKa1v.
.; {mRdghaTa}3{mR4d--ghaTa} úm. an earthen pot or pitcher îPan5cat.
.; {mRddAruzaila}3{mR4d--dAru-zaila} úmf. made of clay or wood or stone
îHcat.
.; {mRdbhANDa}3{mR4d--bhANDa} úm. a vessel of clay , earthenware
.; {ødA7vazeSam} úind. (to steal) so that only an earthen vessel is
left îDas3. _
.; {mRdaMga}2{mRdaMga} úm. (prob. fr. {mRdam} + {ga}) , ``" going about
while being beaten ""
.; cf , {mardala} and îUn2. i , 120 îSch.) a kind of drum , tabour
îMBh. îKa1v. &c.
.; noise , din îL.
.; a bamboo cane îL.
.; ({I}) , úf. a species of plant (= {ghoSAtakI}) îL.
.; {mRdaMgaphala}3{mRdaMga--phala} úm. the bread fruit-tree îL.
.; ún. Luffa Acutangula îCar.
.; {mRdaMgaphalinI}3{mRdaMga--phalinI} úf. = {mRdaMgI} îL. _
.; {mRdaMgaka}2{mRdaMgaka} úm. a species of metre îPin3g. îSch. _
.; {mRdava}2{mRdava} úm. (in dram.) contrasting excellence or merit of any
kind with demerit îDas3ar. îPrata1p. _

.{mRdA}2{mRdA} úf. clay , loam , earth îS3vetUp.
 .{mRdAkara}3{mRdA--kara} úm. a thunderbolt îW. _
 .{mRdi}2{mRdi} úm. N. of a man (cf. {mArdeya}). _
 .{mRdita}2{mRdita4} úmfn. pressed , squeezed , crushed , broken ,
 trampled down , laid waste îAV. &c. &c.
 .; rubbed îKa1v. îSus3r.
 .; rubbed off , wiped away , removed , destroyed. îChUp. îBhP.
 .{mRditakukSika}3{mRdita4--kukSika} úmfn. (with {dAva}) N. of a forest
 îDivya1v. _
 .{mRdinI}2{mRdinI} úf. good earth or soil îL. _
 .{mRdiSTha}2{mRdiSTha} úw.r. for {mradiSTha}. _
 .{mRdu}2{mRdu4} úmf({u4} or {vI4})n. soft , delicate , tender , pliant
 , mild , gentle îVS. &c. , &c.
 .; weak , feeble îAV.
 .; slight , moderate îSus3r.
 .; slow (gait) îMBh. îKa1v. &c.
 .; (in astron.) situated in the upper apsis. îGan2it.
 .; úm. the planet Saturn îVarBr2S.
 .; N. of a king and various other men îVP. (cf. {g}. {bidA7di})
 .; ({u}) , úf. Aloe Perfoliata îL.
 .; ({vI}) , úf. a vine with red grapes îL. (cf. {mRdvIkA})
 .; ún. softness , mildness , gentleness îMBh. îKa1v. &c. (also úm.
 îPa1n2. 2-2 , 8 , Vartt. 3 îPat.) [Cf. Gk. \$; Lat. ¶{mollis}.]
 .{mRdukaNTaka}3{mRdu4--kaNTaka} úm. a &&&251728[830 ,2] kind of
 sheat-fish îL.
 .{mRdukarman}3{mRdu4--karman} ún. = {mandakø} ún. (¯ q.v.) îGol.
 .{mRdukarSNayasa}3{mRdu4--karSNayasa} (A.) orð (îL.) , ún. `` soft-iron
 "" , lead îL.
 .{mRdukarSNayasa}3{mRdu4--kRSNA7yasa} (îL.) , ún. `` soft-iron "" , lead
 îL.
 .{mRdukopa}3{mRdu4--kopa} úmfn. mild in wrath , of a gentle nature
 îVarBr2S.
 .{mRdukoSTha}3{mRdu4--koSTha} úmfn. having relaxed bowels , relaxed
 îCar.
 .{mRdukriya}3{mRdu4--kriya} úf. the act of softening , mollifying
 îSus3r.
 .{mRdugana}3{mRdu4--gana} úm. = {-varga} below îL.
 .{mRdugandhika}3{mRdu4--gandhika} úm. a species of plant îBuddh.
 .{mRdugamanA}3{mRdu4--gamanA} úf. `` having a slow gait "" , a goose ,
 female swan îL.
 .{mRdugAtrata}3{mRdu4--gAtrata} úf. having soft limbs (one of the 80
 minor marks of a Buddha) îDharmas. 84.
 .{mRdugAmin}3{mRdu4--gAmin} úmfn. going softly , having a soft or gentle
 gait îMBh. îMa1rkP.
 .; ({inI}) , úf. = {-gamanA} above îL.
 .{mRdugir}3{mRdu4--gir} úmfn. softvoiced îMr2icch.

.{mRdugranthi}3{mRdu4--granthi} úm. a species of grass îL.
 .{mRducarmine}3{mRdu4--carmin} úm. Betula Bhnjprastra îL.
 .{mRducApa}3{mRdu4--cApa} úm. N. of a Da1nava îHariv.
 .{mRducArubhASin}3{mRdu4--cAru-bhASin} úmfn. emitting soft and sweet
 sounds îVarBr2S.
 .{mRducchada}3{mRdu4--cchada} úm. (only îL.) Betula Bhojpatra
 .; a species of Pilu tree
 .; Blumea Lacera
 .; a tree similar to the vine-palm
 .; Amphidonax Karka
 .; a species of grass , = {zilpikA}.
 .{mRdujAtIya}3{mRdu4--jAtIya} úmfn. somewhat soft , slightly weak
 îPa1n2. 6-1 , 217 îSch. îApra1t. îSch.
 .{mRdujihvata}3{mRdu4--jihvata} úf. having a soft tongue (one of the 80
 minor marks of a Buddha) îDharmas. 84.
 .{mRdutaruNahustapAdatalata}3{mRdu4--taruNa-husta-pAda-tala-ta} úf.
 having the palms and soles of the feet soft and tender (one of the 32
 signs of perfection) îDharmas. 83.
 .{mRduta}3{mRdu4--ta} úf. softness , tenderness , mildness , weakness
 ({tAM} ú {gam} or ú {vraj} , to become mild or weak) îMBh. îRagh. &c.
 .{mRdutaAla}3{mRdu4--taAla} úm. a species of tree related to the vine-palm
 îL.
 .{mRdutIkSNa}3{mRdu4--tikSNa} úmfn. mild and violent , gentle and harsh
 ({-tara} , úmfn.) îMa1lav.
 .; ún. úsg. the Nakshatras Kr2ittiks and Vis3a1kha1 îVarBr2S.
 .{mRdutra}3{mRdu4--tura} ún. softness , tenderness , mildness îMBh. îR.
 &c.
 .{mRdutra}3{mRdu4--tura} úm. Betula Bhojpatra îL.
 .; Saccharum Munja îL.
 .{mRdupattra}3{mRdu4--pattra} úm. `` soft-leafed "" , a rush , reed îL.
 .; ({I}) , úf. a species of pot-herb of the nature of spinage îL.
 .{mRduparuSaguNa}3{mRdu4--paruSa-guNa} úm. údu. `` mild and harsh
 qualities "" , mildness and harshness îKa1v.
 .{mRduparvaka}3{mRdu4--parvaka} orð úm. `` soft-jointed "" , a reed ,
 cane îL.
 .{mRduparvan}3{mRdu4--parvan} úm. `` soft-jointed "" , a reed , cane îL.
 .{mRdupANi}3{mRdu4--pANi} úmfn. having a delicate hand îW.
 .{mRdupIThaka}3{mRdu4--pIThaka} úm. a kind of sheat-fish , Silurus
 Pelorius îL. [830,3]
 .{mRdupuSpa}3{mRdu4--puSpa} orð úm. Acacia Sirissa îL.
 .{mRdupuSpaka}3{mRdu4--puSópaka} úm. Acacia Sirissa îL.
 .{mRdupUrva}3{mRdu4--pUrva} úmf({A})n. `` beginning softly "" , gentle
 , tender (as a speech) îMBh.
 .; ({am}) , úind , softly , tenderly îib. îR.
 .{mRduprayatna}3{mRdu4--prayatna} úmfn. (to be pronounced) with a slight
 effort , AîPra1t. îSch.

.{mRdupriya}{mRdu4--priya} úm. N. of a Da1nava iHariv.
 .{mRduprauDha}{mRdu4--prau9Dha} úmfn. full of gentleness iMBh.
 .; mild and haughty iMW.
 .{mRduphala}{mRdu4--phala} úm. Flacourtia Sapida iL.
 .; Asteracantha Longifolia iL.
 .; a species of cocoa-nut tree iL.
 .{mRdubhAva}{mRdu4--bhAva} úm. softness , mildness iHYog.
 .{mRdubhASin}{mRdu4--bhASin} úmfn. speaking sweetly ({øSi-tA} úf.)
 iVikr. iVarBr2S. iDas3.
 .{mRdumadhyA}{mRdu4--madhyA} úf. N. of a Mu1rchana1 iSam2gi1t.
 .; of a Ksha1nti iDivyA7v.
 .{mRdumadhyAdhimAtra}{mRdu4--madhyA7dhimAtra} úmfn. moderate , middling
 and (or?) excessive ({-tva} ún.) iYogas.
 .{mRdumRtsna}{mRdu4--mRtsna} úmfn. consisting of soft or fine particles
 or atoms iSus3r.
 .{mRduyuddha}{mRdu4--yuddha} úmfn. fighting lazily ({-tA} úf.) iMBh.
 .{mRduromaka}{mRdu4--romaka} or ,
 .{mRduroman}{mRdu4--roóman} (A.) orð (iL.) , úm. `` having soft hair ''
 , a hare.
 .{mRduromavat}{mRdu4--roóma-vat} (iL.) , úm. `` having soft hair '' , a
 hare.
 .{mRdulata}{mRdu4--lata} úf. a species of grass (= {zUII} iL.
 .{mRdulomaka}{mRdu4--lomaka} úm. = {-romaka} , ~ q.v. iL.
 .{mRduvarga}{mRdu4--varga} úm. the group of Nakshatras called {mRdu}
 (viz. Anura1dha1 , Citra1 , Revati1 and Mr2iga-s3iras) iVarBr2S.
 .{mRduvAc}{mRdu4--vAc} úmfn. mild in speech iMn. iVarBr2S. &c.
 .{mRduvAta}{mRdu4--vAta} úm. a gentle breeze iW.
 .{mRduvid}{mRdu4--vid} úm. N. of a son of Svaphalka iBhP.
 .{mRdusArA}{mRdu4--sArA} úf. Thespesia Populnea iL.
 .{mRdusUrya}{mRdu4--sUrya} úmfn. (a day) on which the sun shines mildly
 iR.
 .{mRdusparza}{mRdu4--sparza} úmf({A})n. soft to the touch iMBh. iKa1v.
 .{mRduhRdaya}{mRdu4--hRdaya} ({mRdu4-}) , úmfn. tenderhearted (superl.
 {-tama}) iS3Br.
 .{mRdUcca}{mRdu4Ucca} ún. the upper apsis of a planet's course iGan2it.
 .{mRduUtpala}{mRdu4Utpala} ún. Nymphaea Cyanea iL. _
 .{mRduka}{mRduka} úmfn. soft , tender iSaddhP.
 .; ({a}) , úf. N. of an Apsaras , Ksran2d2.
 .; ({am}) , úind. softly , gently , tenderly iLa1t2y. _
 .{mRdura}{mRdura} úm. a species of aquatic animal iA1past. (= {makara} ,
 Comm ,)
 .; N. of a son of S3vaphalka iHariv. (úv.l. {mudara}) iPur.
 .{mRdurasvana}{mRdu4--svana} úm. N. of an Asura iHariv. (úv.l.) _
 .{mRduri}{mRduri} úm. v. l. for {mRdu-vid} , ~ q.v. iVP. _
 .{mRdula}{mRdula} úmfn. soft , tender , mild iKa1v. iBhP. iKual.
 .; úm. Amyris Agallocha iL.

.; ún. water iW.
 .; a variety of aloe-wood iA. _
 .{mRdU}{mRdU} in úcomp. for {mRdu}.
 .{mRdUas}{mRdu--úas} úP. {-asti} , to become or be soft iPa1n2. 7-4 ,
 26 iSch.
 .{mRdUbhAva}{mRdu--bhAva} úm. the becoming soft iNir.
 .; subsiding (of a fever) iCar.
 .{mRdUbhU}{mRdu--úbhU} úP. {-bhavati} , to become soft iS3a1rn3gP. _
 .{mRdv}{mRdv} in úcomp. for {mRdu} , ~ q.v.
 .{mRdvaGga}{mRdv--aGga} úmf({I})n. `` tender-limbed '' , delicately
 formed iMn. iKatha1s.
 .; ({I}) , úf. a delicate woman iW.
 .; ún. tin iL.
 .{mRdvavagraha}{mRdv--avagraha} úm. a úpartic. slight separation of the
 members of a compound iRPrat. _
 .{mRdvIkA}{mRdvIkA} úf. a vine , a bunch of grapes (esp. a reddish one)
 iSus3r. iVarBr2S. &c. _
 .{mRn}{mRn} in úcomp. for {mRd}.
 .{mRnmaya}{mRn--ma4ya} úmf({I})n. made of earth or clay , earthen iRV.
 &c , &c. (with {gRha4} ún. the grave
 .; with or scil. {pAtra} , an earthenware vessel).
 .{mRnmayaka}{mRn--mayaka} úmfn. úid. iHcat.
 .{mRnmaru}{mRn--maru} úm. a stone , rock (?) iL.
 .{mRnmAna}{mRn--mAna} used to explain {kUpa} iL.
 .{mRnmUSA}{mRn--mUSA} úf. an earthenware crucible iBhpr. _
 .{mRl}{mRl} in úcomp. for {mRd}.
 .{mRlloSTa}{mRl--loSTa} ún. a lump of clay , clod of earth iMn. iv ,
 70. _
 .{mRdaGkura}{mRdaGkura} or {økuru} úm. Coltmba Hariola iL. _
 .{mRdaGga}{mRdaGga} &c. ~ {mRdaMga} , col. 2. _
 .{mRdara}{mRdara} úm. `` a hole '' or `` a disease '' iUn2. v , 41
 .; úmfn. sportive , sporting iW.
 .; passing quickly away , transient iib. _
 .{mRdAnI}{mRdAnI} úw.r. for {mRdAnI}. _
 .{mRdu}{mRdu} &c. ~ col. 2. _
 .{mRdunnaka}{mRdunnaka} (?) , ún. gold iL. _
 .{mRdura}{mRdura} {ødula} , ~ above. _
 .{mRdh}{mRdh} 1 c1. 1. úP. úA1. (iDha1tup. xxi , 10) {ma4rdhati} ,
 {øte} (Ved. also cl , 6. úP. úA1. {mRdhati} , {øte}
 .; úaor. {mardhIs} , {mardhiSa4t} iRV.
 .; úPot. {mRdhyAs} iib.) , ÷to neglect , forsake , abandon iRV.
 iGr2S3rS.
 .; ÷to be moist or moisten or ({undane}) , Dhstup. _
 .{mRddha}{mRddha4} úmfn. forsaken , helpless iMaitrS. _
 .{mRdh}{mR4dh}2 úf. fight , battle iRV. i , 174 , 4 (iSa1y.)
 .; a contemner , adversary , foe iRV. iVS. iBr. _

.{mRdha}2{mRdha} m.n. fight , battle , war îMBh. îKa1v. &c.
 .{mRdhabhU}3{mRdha--bhU} úf. field of battle îMcar. _
 .{mRdhas}2{mR4dhas} ún. disdain , contempt (only {ødhas-ûkR} to disdain , contemn , injure) îRV.
 .; fight , battle îL. [831,1] _
 .{mRdhra}2{mRdhra4} ún. contempt or one who contemns or injures , adversary , foe îRV.
 .{mRdhraAc}3{mRdhra4--vAc} ({mRdhra4-}) , úmf. speaking injuriously or contumeliously , insulting îib. _
 .{mRdhA}1{mRdhA} úind. = {mRSA} îL. _
 .{mRnmaya}1{mRn-maya} {mRI-loSTa} , ^ p. 830 , col. 3. _
 .{mRL}1{mRL} ^ û {mRD}. _
 .{mRz}1{mRz}1 (often confounded with û 1. {mRS}) , úcl. 6. úP. (îDha1tup. xxviii , 131) {mRza4ti} (rarely îA. {øte})
 .; úpf. úP. {mamarza} , {mamRzuH} îMBh.
 .; {mAmRzuH} îRV.
 .; úA1. {mamRze}. îBr.
 .; úaor. {a4mRkSat} îRV. &c.
 .; {amArkSI} or {amrAkSI} úGr.
 .; úfut. {marSTA} , {mraSTA} îib.
 .; {markStati} , {mrakSyati} îib.
 .; úinf. {marSTum} îMBh. &c.
 .; {-mR4ze} îRV.
 .; úind. p. {-mRzya} îib.
 .; {-marzam} îBr.) , ÷to touch , stroke , handle îAV.
 .; ÷to touch mentally , consider , reflect , deliberate îBhP.: Intens. , {marmRzat} (^ {abhi-ûmRz}) îRV.
 .; {marImRtyate} (?) , ÷to seize , grasp îS3Br. [Cf. Lat. ¶{mulceo}.] _
 .{mRz}2{mRz}2 (úifc.) one who strokes or touches îMW.
 .{mRzIta}3{mRzIta} úmf. ^ under {vi-ûmRz}. _
 .{mRSTa}2{mRSTa}2 úmf. (for 1. and 3. ^ under û {mRj} and 3. {mRS}) touched îW. _
 .{mRSTi}2{mRSTi}2 úf. (for 1. and 3. ^ îib.) touching , contact îW. _
 .{mRzaya}1{mRzaya}2 v. l. for {mRcaya}. _
 .{mRzAkhAna}1{mRzAkhAna} v. l. for {mUsA-khø}. _
 .{mRS}1{mRS}1 (often confounded with û 1. {mRz}) , cl.4.PúA1. (îDha1tup. xxvi , 55) {mRSyati} , {øte} (in îRV. only îA.
 .; úaccord. to îDha1tup. xvii , 57 also úcl. 1. úP. úA1. {marSati} , {øte} , cf. ú3. {mRS}
 .; pr.p. {mRSat} îBhP.
 .; úpf. {mama4rSa} îRV. , {mamRSe} îMBh. &c.
 .; úaor. , {mRSThAs} , {mRSantta} îRV.
 .; {marSiSThAs} îib.
 .; {amriSat} îMBh.
 .; {amarSrIt} úGr.
 .; úfut. , {marSitA}

.; {marSiSyati} , {øte} îib.
 .; úinf. {-mR4Se} îRV.
 .; úind. p. , {marSivA} , {mriSivA} or {mRSTvA} úGr.
 .; {-mRSya} îMBh.) , ÷to forget , neglect îRV. îMaitrS.
 .; ÷to disregard , not heed or mind , bear patiently , put up with (úacc.) îS3Br. &c. &c.
 .; ÷to pardon , forgive , excuse , bear with (úgen.) îMBh.
 .; ÷to suffer , permit to (úinf.) îDas3.
 .; ÷to like (with , {as} , dislike) îMBh.: Caus. (or úcl. 10 îDha1tup. xxxiv , 40) {marSayati} , {øte} (úaor. {amImRSat} or {amamarSat}) , to cause to forget îMaitrS.
 .; ÷to bear , suffer , overlook , pardon , excuse îRV. &c. &c. (mostly with úacc.
 .; sometimes with úPot. or úfut. or with úPot. after {yad} , {yac@ca-yadi} , {yadA} , {jAtu} úe.g. {na@marSayAmi@yat-} , I cannot îPa1n2. 3-3 , 145 &c.)
 .; ÷to put up with anything from (úgen.) îR.
 .; (with {na}) , not to let alone , molest îMBh.: Intens. {mAmriSat} , to bear , suffer îKaus3. _
 .{mRS}2{mRS}2 (úifc.) one who bears or endures , bearing îMW. _
 .{mRSA}2{mR4SA} úind. in vain , uselessly , to no purpose îRV. &c. &c.
 .; wrongly , fabely , feignedly , lyingly îAV. &c. &c. (with û {kR} , ÷to feign
 .; with û {jJA} or {man} , ÷to consider false or untrue
 .; {mRSai9va} {tat} , that is wrong
 .; {varanIyam@mRSA@budhaiH} , untruthfulness is to be avoided by the wise)
 .; ^ Untruth "" personified as the wife of A-dharma îBhP.
 .{mRSaJAna}3{mR4SA--jAna} ún. false knowledge , ignorance , folly. îKatha1s.
 .{mRSAtva}3{mR4SA--tva} ún. incorrectness , falsity îS3am2k.
 .{mRSAdAna}3{mR4SA--dAna} ún. ^ false gift "" , feigned or insincere promise of a gift îMBh.
 .{mRSAdRSTi}3{mR4SA--dRSTi} úmf. having a false view or opinion îBhP.
 .{mRSAdhyAnin}3{mR4SA--dhyAnin} orð úm. ^ feignedly meditative "" , Ardea Nivea (a species of crane compared to a religious hypocrite) îL.
 .{mRSAdhyAyin}3{mR4SA--dhyAyin} úm. ^ feignedly meditative "" , Ardea Nivea (a species of crane compared to a religious hypocrite) îL.
 .{mRSAnuzAsin}3{mR4SA--ønuzAsin} ({mRSA7nø}) , úmf. punishing unjustly îMBh.
 .{mRSAbhASin}3{mR4SA--bhASin} úmf. speaking falsely , a liar îRa1jat.
 .{mRSArtha}3{mR4SA--ørtha} ({mRSA7rø}) , úmf. having a false sense meaning , untrue , absurd , Pracan2d2.
 .; {-ka} úmf. úid. îL.
 .; ún. an impassibility , absurdity (e , úg. horn on a rabbit &c.) îW.
 .{mRSaVacana}3{mR4SA--vacana} ún.

.{mRSaVAc}3{mR4SA--vAc} úf. untrue speech , sarcasm , irony îKa1v.
 .{mRSaVAda}3{mR4SA--vAda} úm. id îMBh.
 .; lying (with Buddhists one of the 10 sins) îDharmas. 56 úmfn. = next îR.
 .{mRSaVAdin}3{mR4SA--vAdin} úmfn. speaking falsely , a liar îR.
 .; úm. a false accuser îW.
 .{mRSAsAkSin}3{mR4SA--sAkSin} úmfn. false witness îL.
 .{mRSodya}3{mRS07dya} úmfn. speaking untruthfully , a liar îL.
 .; ÷to be spoken falsely , uttered untruthfully îS3is3.
 .; ún. untrue speech , lying , a lie îA1past. _
 .{mRSaYa}2{mRSaYa} úNom. úA1. to {øyate} to err , be mistaken , hold a wrong notion or opinion îBhP. _
 .{mRSita}2{mRSita} - {apa-mRSita}. _
 .{mRS}1{mRS}3 (cf. û1. {mRS}) , úcl. 1. úP. úA1. {marSati} , {øte} ÷to sprinkle , pour out îDha1tup. xvii , 57. [831,2] _
 .{mRSTa}2{mRSTa}3 úmfn. (for 1. and 2. - under û {mRj} and {mRz}) sprinkled îW. _
 .{mRSTi}2{mRSTi}3 úf. (for 1. and 2. - îib.) sprinkling îW. _
 .{mRSAlaka}1{mRSAlaka} úm. the mango tree îL. _
 .{mRSTa}1{mRSTa} {mRSTi} , - under û {mRj} , {mRz} and 3. {mRS}. _
 .{mRR}1{mRR} (cf. û {mR} and {mRN}) , úcl. 9. úP. (îDha1tup. xxxi , 22 ; 26) {mRnAti} (úImpv. {mRnIhi4} îAV.
 .; úSubj. {mumurat} îRV.
 .; úpf. {mamAra} úGr.
 .; úaor. {amArIt} îib.
 .; Caus. úaor. {a4mImRNan} îAV.: úPass. {mUrya4te} îS3Br.) , ÷to crush , smash , break , kill , destroy îRV. îAV. îBr. _
 .{mUrNa}2{mUrNa4} úmfn. crushed , broken îAV. îBr.
 .; = {mUta} , bound , tied îL. _
 .{me}1{me}1 úcl. 1. úA1. (îDha1tup. xxii , 65) {mayate} (ep. also úP. {mayati}
 .; úpf. {manme} úGr.
 .; úaor. {amAsta} îib.
 .; úfut. {mAtA} , {mAsyate} îib.
 .; úind. p. {-mitya} or {-mAya} îib.) . to exchange , barter (cf. {apa-} . and {ni-úme}): Caus. {mApayati} îib.: úDesid. {mitsate} îib.: úintens. {memIyate} , {mAmeti} , {mAmAti} îib. _
 .{me}1{me}2 (úonomat.) imitative of the sound of a bleating goat ({me-me-úkR} , to bleat) îKa1v.
 .{menAda}3{me--nAda} úm. `` making the sound {me} "" , a goat îL.
 .; a cat îL.
 .; a peacock îL. _
 .{meka}2{meka}1 úm. a goat îL. _
 .{meka}1{meka}2 - {su-me4ka} _
 .{mekala}1{mekala} úm. N. of a mountain in the Vindhya îVP. îHarav.
 .; (?) of a R2ishi (father of the river Narma-da1) îib.

.; úpl. of a people îMBh.
 .; of a dynasty îVP.
 .; ({A}) , úf. N. of the river Narma-da1 (Nerbudda) îib.
 .; of a town îib. ,
 .{mekalakanyakA}3{mekala--kanyakA} úf. `` daughter of Mekala "" , N. of the river NarîNarma-da1 (also {-kanyA} îL.)
 .; {-tata} úm. or ún. N. of a district îCat.
 .{mekalaprabhava}3{mekala--prabhava} úmfn. arising or having its source in the MñMekala mountain îHariv.
 .{mekalazaila}3{mekala--zaila} úm. the MñMekala mountain , {-kanyA} .
 úf. = {mekala-kanyakA} îBa1lar.
 .{mekalAdri}3{mekalA7dri} úm. the MñMekala mountain , {-jA} úf. N. of the river Narma-da1 îL. _
 .{mekalaka}2{mekalaka} úm. úpl. = {mekala} , N. of a dynasty îVP. _
 .{mekSaNa}1{mekSaNa} ún. (û {mikS}) a wooden stick or spoon for stirring up the Caru (-q.v.) or taking small portions from it îBr. îGr2S3rS. _
 .{mekhala}1{mekhala} úm. or ún. a girdle , belt îR.
 .; úm. úpl. N. of a people îVarBr2S. (prob. úw.r. for {mekala})
 .; ({A}) , úf. - below.
 .{mekhalakanyakA}3{mekhala--kanyakA} úf. úw.r. for {mekala-kø} îL. _
 .{mekhalA}2{me4khalA} úf. a girdle , belt , zone (as worn by men or women , but esp. that worn by the men of the first three classes
 .; úaccord. to îMn. ii , 42 that of a Bra1hman ought to be of {muJja} [accord. to ii , 169 = {yajJo7pavIta} , -q.v.]
 .; that of a Kshatriya , of {mUrvA}
 .; that of a Vais3ya , of {zaNa} or hemp , I.W. p. 240) îAV. &c
 .; &c.
 .; the girth of a horse îKatha1s.
 .; a band or fillet îL.
 .; (úifc. , úf. {A}) anything girding or surrounding (cf. {sAgara-mø})
 .; investiture with the girdle and the ceremony connected with it îVarBr2S.
 .; a sword-belt , baldric îL.
 .; a sword-knot or string fastened to the hilt îL.
 .; the cords or lines drawn round an altar (on the four sides of the hole or receptacle in which the sacrificial fire is deposited) îBhP.
 .; the hips (as the place of the girdle) îL.
 .; the slope of a mountain (cf. {netamba}) îKa1lid.
 .; a úpartic. part of the fire-receptacle îHcat.
 .; Hemionitis Cordifolia îL.
 .; N. of the river Narma-da1 (prob. úw.r. for {mekalA}) îL.
 .; of a place (?) îVa1s. , Introd.
 .; of various women îViddh. îKatha1s.
 .{mekhalAdAman}3{me4khalA--dAman} ún. `` girdle-band "" , a girdle îR.
 .{mekhalApada}3{me4khalA--pada} ún. `` gñgirdle -place "" , the hips

îKatha1s.
 .{mekhalApaddhati}3{me4khalA--paddhati} úf. N. of úwk.
 .{mekhalAbandha}3{me4khalA--bandha} úm. investiture with the gñgirdle and the rites connected with it îVarBr2S.
 .{mekhalAmani}3{me4khalA--mani} úm. the jewel on a gñgirdle îKa1m.
 .{mekhalAvat}3{me4khalA--vat} úmfn. having a gñgirdle , wearing a fillet îKa1tyS3r.
 .{mekhalAvin}3{me4khalA--vin} úmfn. wearing a gñgirdle , APrat. îSch.
 .{mekhalottha}3{mekhalo7ttha} úmfn. (tinkling) produced by a girdle îBhartr2. _
 .{mekhalAla}2{mekhalAla} úmfn. `` adorned with a girdle "" , N. of S3iva-Rudra îHariv. (îNi1lak.) _
 .{mekhalika}2{mekhalika} úmfn. wearing a girdle , úg. {vrIhy-Adi} . _
 .{mekhalin}2{mekhalin} úmfn. úid. (úífc. = wearing a girdle of) îMBh. îHariv.
 .; úm. a Bra1hmanical student or Brahmaca1rin îMBh. (úgen. úpl. {øInAm} úB.)
 .; N. of S3iva îS3ivag. _
 .{mekhalIkR}2{mekhalI-kR} û1. úP. {-karoti} , to put on a girdle or sacred cord îMBh. îKa1m. _
 .{megha}1{megha} úm. (fr. û {migh} = {mih} , cf. {meghamAna}) `` sprinkler "" , a cloud îRV. &c. &c. (aho cloudy weather)
 .; a mass , multitude ({gRha-mø}) Cyperus Rotundus îL.
 .; (in music) a úpartic. Ra1ga îCol. [831,3]
 .; a Ra1kshasa(?) îL.
 .; N. of a king (úpl. of a dynasty) îVP.
 .; of an author (= {-bhagIraha}) îCat.
 .; of a poet îib. (úv.l. {meca})
 .; of the father of the 5th Arhat of the present Avasarpin2i1 îL.
 .; of a mountain (cf. {-giri} and {-parvata})
 .; ún. talc îL.
 .{meghakapha}3{megha--kapha} úm. `` cloud-lump "" , hail îL.
 .{meghakarNA}3{megha--karNA} úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
 .{meghakAla}3{megha--kAla} úm. `` clñcloud time "" , the rainy season îVarBr2S.
 .{meghakumAracarita}3{megha--kumAra-carita} ún. N. of a Jaina úwk.
 .{meghakumAradeva}3{megha--kumAra-deva} úm. N. of a divine being îSin6ha7s.
 .{meghakUTAbhigarjitezvara}3{megha--kUTA7bhigarjitezvara} úm. N. of a Bodhi-sattva îLalit.
 .{meghagambhIra}3{megha--gambhIra} úmfn. deep as (the rumbling of) a cloud îMBh.
 .{meghagarjana}3{megha--garjana} ún. orð `` cloud-rumbling "" , thundering , thunder îL.
 .{meghagarjanA}3{megha--garjaónA} úf. `` cloud-rumbling "" , thundering

, thunder îL.
 .; {øna-vidhi} úm. N. of úwk.
 .{meghagarjitaghoSatA}3{megha--garjita-ghoSa-tA} úf. having a voice like the rolling of a cloud (one of the 80 minor marks of a Buddba) îDharmas. 84.
 .{meghagiri}3{megha--giri} - {mahA-ømarks-gø}.
 .{meghaMkara}3{megha--M-kara} úmfn. producing clñcloud îBhat2t2.
 .{meghacandrazISya}3{megha--candra-zISya} úm. N. of an author îCat.
 .{meghacintaka}3{megha--cintaka} úm. `` anxious for clñcloud "" , the Cal1taka bird (supposed to drink only rain-water) îL.
 .{meghajA}3{megha--jA} úmfn. `` clñcloud-born "" , coming from clñcloud ({-jam@ambu} , rain) îR.
 .; úm. a large pearl îW.
 .; ún. water îL.
 .{meghajAla}3{megha--jAla} ún. `` cloudcollection "" , a mass of clouds , thick clouds îL.
 .; talc îL.
 .{meghajIvaka}3{megha--jIvaka} orð úm. `` living on clñcloud "" , the Cal1taka bird îL.
 .{meghajIvana}3{megha--jIóvana} úm. `` living on clñcloud "" , the Cal1taka bird îL.
 .{meghajyotis}3{megha--jyotis} ún. `` dñdrink-light "" , lightning , a flash of lñlightning îL.
 .{meghaDambara}3{megha--Dambara} úm. thunder îKa1v. (cf. {meghA7Dø}).
 .{meghataru}3{megha--taru} úm. `` clñcloud-tree "" , a úpartic. form of clñcloud îVarBr2S.
 .{meghatimira}3{megha--timira} ún. `` clñcloud-darkness "" , darkness resulting from a clouded sky , cloudy or rainy weather îL.
 .{meghatva}3{megha--tva} ún. the being a cloud ({-tvam@upa-úgam} , to become a clñcloud) îMa1rkP.
 .{meghadIpa}3{megha--dIpa} úm. `` cloud-light "" , lightning îL.
 .{meghadundubhi}3{megha--dundubhi} úm. N. of an Asura îBhP.
 .; {-nirghoSa} (îMBh.) or {-rAvin} (îR.) , úmfn. roaring as a clñcloud or a kettle-drum
 .; {-svara-rAja} úm. N. of a Buddha îBuddh.
 .{meghadUta}3{megha--dUta} úm. `` clñcloud-messenger "" , N. of a celebrated poem by Ka1li-dal1sa
 .; {-pAda-samasyA} úf. N. of úwk.
 .; {øtA7bhidha} úmfn. entitled `` cloud-messenger "" îMW.
 .; {øtA7rtha-muktA7valI} úf. {øtA7vacUri} úf. N. of úwks.
 .{meghadvAra}3{megha--dvAra} ún. `` clñcloud-gate "" , heaven , the sky îCat.
 .{meghanAda}3{megha--nAda} úm. `` clñcloud-noise "" , thunder îMBh. îR.
 .; úmfn. sounding or rumbling like thñthunder. îR. îInscr.
 .; úm. N. of Varun2a îL.
 .; Amaranthus Polygonoides , t.

.; Butea Frondosa îL.
.; N. of one of Skanda's attendants îMBh.
.; of a Da1nava or Daitya îHariv. îVi1rac.
.; of a son of Ra1van2a (afterwards called Indra-jit) îR. îRagh. îInscr.
.; of a man îKa1d.
.; of a frog îPan5cat.
.; ({A}), úf. N. of a Yogini îHcat.
.; {-jit} úm. `` conqueror of Meghana1da or Indra-jit '', N. of Lakshman2a îL.
.; {-tIrtha} ún. N. of a Ti1rtha îCat.
.; {-maNDapa} úm. a kind of pavilion îPan5cad.
.; {ødA7nulaAsaka} or {øsin} úm. `` rejoicing in the rumbling of clouds '', a peacock îL.
.; {ødA7ri} úm. N. of an author îCat.
.; {meghanAdin}3{megha--nAdin} úmfn. sounding like thunder îR.
.; crying (with joy) at the appearance of clouds îHariv.
.; úm. a car which rumbles îMBh.
.; N. of a Da1sava îHariv.
.; {meghanAman}3{megha--nAman} úm. `` clñcloud-named '', Cyperus Rotundus îL.
.; {meghanirghoSa}3{megha--nirghoSa} úm. the rumbling of clñcloud , thunder îL.
.; úmfn. sounding like thunder îMBh.
.; {meghanIla}3{megha--nIla} úm. N. of a Gan2a of S3iva îHarav.
.; {meghapaGkti}3{megha--paGkti} úf. a line or succession of clñcloud îMW.
.; {meghapatha}3{megha--patha} úm. `` path of clñcloud '', atmosphere , îA.
.; {meghaparvata}3{megha--parvata} úm. N. of a mountain îMa1rkP.
.; {meghapAlitRtIyAvrata}3{megha--pAli-tRtIyA-vrata} ún. a úpartic. ceremony îCat.
.; {meghapuSpa}3{megha--puSpa} clñcloud-blossom '', water îL.
.; a úpartic. medicinal plant îL.
.; river-water îL.
.; úm. N. of one of the 4 horses of Vishn2u or Kr2ishn2a îMBh. îHariv. îBhP.
.; {meghapRSTha}3{megha--pRSTha} úm. N. of a son of Ghr2ita-pr2sht2ha ; ún. N. of the Varsha ruled by him îBhP.
.; {meghapradIpa}3{megha--pradIpa} úm. N. of úwk.
.; {meghapravAha}3{megha--pravAha} úm. N. of one of Skanda's attendants îMBh.
.; {meghaprasara}3{megha--prasara} orð úm. water îL.
.; {meghaprasava}3{megha--prasava} úm. water îL.
.; {meghabaddha}3{megha--baddha} úm. a úpartic. mixture îCat.
.; {meghabala}3{megha--bala} úm. N. of a man îKatha1s.
.; {meghabhagIrathaThakkura}3{megha--bhagIratha-Thakkura} andð úm. N. of authors îCat.

.; {meghabhaTTa}3{megha--bhaTTa} úm. N. of authors îCat.
.; {meghabhUti}3{megha--bhUti} úm. `` clñcloud-born '', a thunderbolt îL.
.; {meghamaJjarI}3{megha--maJjarI} úf. N. of a princess îRa1jat.
.; {meghamaTha}3{megha--maTha} úm. N. of a monastery or college îib.
.; {meghamaNDA}3{megha--maNDa} ún. `` clñcloud-sphere '', clñcloud-region , atmosphere îMW.
.; {meghamaya}3{megha--maya} úmf({I})n. formed or consisting of clñcloud îHariv. îHcar.
.; {meghamilArikA}3{megha--milArikA} úf. N. of a Ra1ga îSam2gi1t.
.; {meghamArga}3{megha--mArga} úm. {-patha} , `q.v. îA.
.; {meghamala}3{megha--mala} úm. `` clñcloud-capped , crowned with clñcloud '', N. of a mountain îBhP.
.; of a Ra1kshasa îR.
.; of a son of Kalki îKalkiP.
.; ({A}), úf. a line or succession or gathering of clñcloud îMBh. îKa1m.
.; N. of a Ma1tr2i attending on Skanda îMBh.
.; of sev. wks.
.; {meghamAlin}3{megha--mAlin} úm. `` cloudwreathed '', N. of one of Skanda's attendants îMBh.
.; of an Asura îS3atr.
.; of a king îKatha1s.
.; {meghamedura}3{megha--medura} úmfn. (darkness) dense with clñcloud îUttarar.
.; {meghamodnI}3{megha--modnI} úf. Eugenia Jambolana îL.
.; {meghayAti}3{megha--yAti} úm. N. of a king îVP.
.; {meghayoni}3{megha--yoni} úm. `` clñcloud-source '', smoke , fog îL.
.; {megharaGgikA}3{megha--raGgikA} orð úf. N. of a Ra1ga îSam2gi1t.
.; {megharaGgI}3{megha--raGóGI} úf. N. of a Ra1ga îSam2gi1t.
.; {megharatha}3{megha--ratha} úm. N. of a Vidya1-dhara îHParis3.
.; {megharava}3{megha--rava} úm. `` clñcloud-noise '', thunder îMBh. îHariv. [832,1]
.; ({A}), úf. `` thundering like a clñcloud '', N. of a Ma1tr2i attending on Skanda îMBh.
.; {megharaga}3{megha--raga} úm. (in music) N. of a ka1ga îSam2gi1t.
.; {megharAja}3{megha--rAja} úm. N. of a Buddha îLalit.
.; {megharAji}3{megha--rAji} (îMW.)or
.; {megharAji}3{megha--rAóji} (Ma1lav) úf. a line of clñclouds.
.; {megharAva}3{megha--rAva} úm. `` having a note like that of a clñcloud '', a kind of water-bird îSus3r. îCar.
.; {megharekhA}3{megha--rekhA} úf. a line of clñcloud îVarBr2S.
.; {meghalatA}3{megha--latA} úf. N. of úwk.
.; {meghalekhA}3{megha--lekhA} úf. = {-rekhA} , `q.v. îMBh. -1.
.; {meghavat}3{megha--vat} úmfn. enveloped in clñcloud , overcast with clñcloud îLalit.
.; úm. N. of a mountain îVarBr2S. -2.

.{megharat}3{megha--rat} úind. like a clñcloud îMBh.
 .{meghavana}3{megha--vana} úm. or ún. (?) N. of an Agra-ha1ra îRa1jat.
 .{meghavapus}3{megha--vapus} ún. `` clñcloud-body "", a mass of clñcloud of any shape îMBh.
 .{meghavarNa}3{megha--varNa} úmfn. having the hue of a clñcloud îMBh.
 .; úm. N. of a man îCat.
 .; of a crow îPan5cat. îHit. îKatha1s.
 .; ({A}), úf. the indigo plant îL.
 .{meghavartman}3{megha--vartman} ún. `` clñcloud-path "" the atmosphere îL.
 .{meghavarSa}3{megha--varSa} úm. N. of an author îCat.
 .{meghavahni}3{megha--vahni} úm. `` cloud-fire "", lightning îL.
 .{meghavAta}3{megha--vAta} úm. wind with clñcloud or rain îRatna7v.
 .{meghavAsas}3{megha--vAsas} úm. `` clad in clñcloud "", N. of a Daitya îMBh. îHariv.
 .{meghavAhana}3{megha--vAhana} úm. `` having clñcloud for a vehicle "", N. of Indra îS3is3.
 .; of S3iva îW.
 .; of various kings îMBh. îRa1jat.
 .; of the 22nd Kalpa îCat.
 .{meghavAhin}3{megha--vAhin} úm. `` producing clouds , smoke îL.
 .; ({inI}), úf. `` riding upon a cloud "", N. of a Ma1tr2i attending on Skanda îMBh. (úv.l. {meSa-vø}).
 .{meghavijaya}3{megha--vijaya} úm. N. of an author îCat.
 .{meghavitAna}3{megha--vitAna} úm. ún. `` clñcloud-canopy "", an expanded mass of clñcloud , a sky overcast with clñcloud îVarBr2S.
 .; ún. a úpartic. metre îKed.
 .{meghavisphUrjita}3{megha--visphUrjita} ún. the rumbling of clñcloud , thundering îChandom.
 .; ({A}), úf. a úpartic. metre îKed.
 .{meghavRnda}3{megha--vRnda} ún. a mass of clñcloud îMBh.
 .{meghavega}3{megha--vega} úm. N. of a man îMBh.
 .{meghavezman}3{megha--vezman} ún. clñcloud-abode "", the sky , atmosphere îL.
 .{meghazyAma}3{megha--zyAma} úmfn. dark as a clñcloud îR. îPan5car.
 .{meghasakha}3{megha--sakha} úm. `` clñcloud-friend "", N. of a mountain îHariv.
 .; ({megha4-}), úmf({A})n. having a clñcloud for a friend îSuparn2.
 .{meghasaMghAta}3{megha--saMghAta} úm. an assemblage or multitude of clñcloud îMBh.
 .{meghasaMdeza}3{megha--saMdeza} úm. = {-dUta} , -q.v.
 .{meghasaMdhi}3{megha--saMdhi} úm. N. of a king îMBh.
 .{meghasambhava}3{megha--sambhava} úm. `` clñcloud-produced "", N. of a Na1ga îBuddh.
 .{meghasAra}3{megha--sAra} ún. `` cloud-essence "", a kind of camphor îL.

.{meghasuhRd}3{megha--suhRd} úm. `` cloud-friend "" , a peacock (delighting in rainy weather) îL.
 .{meghaskandin}3{megha--skandin} úm. the fabulous animal Sarabha îL.
 .{meghastanita}3{megha--stanita} ún. `` cloud-rumbling "" , thunder îMBh.
 .; {øtA7dbhava} úm. Asteracantha Longifolia îL.
 .{meghasvanA}3{megha--svanA} úf. `` sounding like a thunder-clñcloud "" , N. of a Ma1tr2i attending on Skanda îMBh.
 .{meghasvara}3{megha--svara}
 .{meghasvararAja}3{megha--svaóra-rAja} úm. N. of two Buddhas îBuddh.
 .{meghasvAti}3{megha--svAti} úm. N. of a king îPur.
 .{meghahIna}3{megha--hIna} úmfn. cloudless , without rain îSubh.
 .{meghahRt}3{megha--hRt} úw.r. for {meSahø} , -q.v. îMBh.
 .{meghahrAda}3{megha--hrAda} úmfn. shouting or roaring like a thunder-clñcloud îMBh.
 .{meghAkSa}3{meghA7kSa} úm. N. of a Persian king îMudr.
 .{meghAkhya}3{meghA7khya} úm. úv.l. for prec. (in Pra1kr2it ¶{mehAkkho})
 .; ún. Cyperus Rotundus îL.
 .; talc îL.
 .{meghAgama}3{meghA7gama} úm. `` approach of clñcloud "" , the rainy season îRa1jat.
 .; {-priya} úm. Nauclea Cordifolia îL.
 .{meghAcchanna}3{meghA7cchanna} (îMW.) orð (îPan5cat.) , úmfn. overspread or covered with clouds.
 .{meghAcchAdita}3{meghA7cócchAdita} (îPan5cat.) , úmfn. overspread or covered with clouds.
 .{meghATopa}3{meghA7Topa} úm. `` cloud-mass "" , a dense cloud îKatha1s.
 .{meghADambara}3{meghA7Dambara} úm. `` clñcloud-drum "" , thunder îCat. (cf. {megha-Dambø}).
 .{meghAdhvan}3{meghA7dhvan} úm. `` cloud-path "" , atmosphere îA.
 .{meghAnandA}3{meghA7nandA} úf. `` rejoicing in clñcloud "" , a kind of crane îL.
 .{meghAnandin}3{meghA7nandin} úm. `` rejoicing in clouds "" , a peacock îL. (cf. {megha-suhRd}).
 .{meghAnayana}3{meghA7nayana} ún. N. of certain wks.
 .{meghAnta}3{meghA7nta} úm. `` coming at the end of the rainy season "" , autumn îL.
 .{meghAbha}3{meghA7bha} úm. `` resembling a clñcloud "" , N. of a úpartic. kind of small Jambu îL.
 .{meghAbhyudaya}3{meghA7bhyudaya} úm. N. of úwq.
 .{meghArAva}3{meghA7rAva} úm. úv.l. fur {megha-rAva} , -q.v. îCar.
 .{meghAri}3{meghA7ri} úm. clñcloud-enemy "" , the wind îL.
 .{meghAloka}3{meghA7loka} úm. the appearance or sight of clñcloud îMegh.
 .{meghAvatata}3{meghA7vatata} úmfn. overspread with clñcloud , overcast îSus3r.
 .{meghAvalI}3{meghA7valI} úf. N. of a princess îRa1jat.

.{meghAsthi}3{meghA7sthi} ún. `` clñcloud-lump "" , hail îL.
 .{meghAspada}3{meghA7spada} ún. `` clñcloud-region "" , the atmosphere , sky îL.
 .{meghezvaratIrtha}3{meghe7zvara-tIrtha} N. of a Tirtha îCat.
 .{meghezvaranATaka}3{meghe7zvara-nATaka} ún. N. of úwk.
 .{meghodaka}3{megho7daka} ún. `` clñcloud-water "" , rain îMr2icch.
 .{meghodaya}3{megho7daya} úm. rising of clñcloud îNal. îVikr.
 .{meghodara}3{megho7dara} úw.r. îL.
 .{meghopala}3{megho7pala} úm. clñcloud-stone "" , hail îL.
 .{meghaunmukhya}3{meghau9nmukhya} ún. the looking up eagerly or longing for clouds (said of peacocks) îRa1jat. _
 .{meghamAna}2{meghamAna} ^ û {mih}. _
 .{meghaya}2{meghaya} úNom. úP. {megha4yati} , to make cloudy , cause cloudy weather (only pr. p.
 .; ^ next). _
 .{meghayat}2{megha4yat} úmfñ. making cloudy îTS.
 .; ({antI}) , úf. N. of one of the 7 Kr2ittika1s îTS. îComm. îTBr. _
 .{meghAya}2{meghAya} úNom. úA1. {øyate} (= {meghaM@haroti} îPa1n2. 3-1 , 17) , to form clouds , become cloudy (only úP. údat. {øyate4} , {øy1Sate4} , {øghitA4ya}) îTS.
 .; ÷to resemble clouds , rise like clñclouds ({øyita} ún. úimpers.) îHcar. îDhanam2j. _
 .{meghya}2{meghya} úmfñ. being in a cloud îVS. îTS.
 .; (úifc.) = {megham@arhati} úg. {daNDA7di} [832,2]
 .; = {megha@iva} úg. {zAkh7adi}. _
 .{maigha}2{mai4gha} úmf({I})n. descended from clouds îVS.
 .; belonging to clouds , cloudy îMW. _
 .{meGganAtha}1{meGga-nAtha} úm. N. of various authors (also with {bhaTTa} and {sarva-jJa}) îCat. _
 .{meca}1{meca} v. l. for {megha} (N. of a poet). _
 .{mecaka}1{mecaka} úmf({A})n. dark-blue , black îMBh. îKa1v. &c. (in alg. applied to the 15th unknown quantity îCol.)
 .; úm. dark-blue colour , blackness îL.
 .; the eye of a peacock's tail , Ma1lat1m.
 .; a kind of gem îL.
 .; smoke îL.
 .; a cloud îL.
 .; Moringa Pterygosperma îL.
 .; (also ún.) a teat , nipple îL.
 .; ún. darkness îL.
 .; sulphuret of antimony , L:
 .{mecakagala}3{mecaka--gala} úm. `` blue-necked , a peacock and N. of S3iva îHarav.
 .{mecakacAtanI}3{mecaka--cAtanI} úw.r. for {macaka-cø}.
 .{mecakApagA}3{mecakA7pagA} úf. `` dark-blue river "" , N. of the Yamuna1 îL.

.{mecakAbhidhA}3{mecakA7bhidhA} úf. a species of creeper îL. _
 .{mecakita}2{mecakita} úmfñ. furnished with decorations which resemble the eyes of a peacock's tail îHcat.
 .; having a dark blue-colour îKa1d. îHcar. _
 .{mecaTika}1{mecaTika} úm. the smell of bad oil îL.
 .; úmfñ. having the smell of bad oil îL. _
 .{mecurudi}1{mecurudi} (?) , N. of a place îBuddh. _
 .{meT}1{meT} úcl. I. úP. {meTati} , ÷to be mad îDha1tup. ix , 3 (úv.l. {mreT} and {mleT}). _
 .{meTa}1{meTa} úm. a whitewashed storied house îL. _
 .{meTi}1{meTi} and {meTI} úv.l. for {methi} and {meDhI}. _
 .{meTulA}1{meTulA} úf. the myrobolan tree îL. _
 .{meTha}1{meTha} úm. (cf. {meNDA}) an elephant-keeper îHcar.
 .; a ram îL. _
 .{meThi}1{meThi} and {meThI} úv.l. for {meDhI} , {methi} , and {methI}. _
 .{meD}1{meD} úcl. 1. úP. {meDati} , ÷to be mad îDha1tup. ix , 4 (úv.l. {mreD} and {mleD}). _
 .{meDi}1{meDi4} or {meLi4} úm. crackling , roaring , sounding (said of wind , fire &c.) îRV. îTS. îAV. (in îKa1t2h. úv.l. {meDu}). _
 .{meDha}1{meDha} úm. an elephant-keeper îGal. (cf. {meTha}). _
 .{meDhI}1{meDhI} úf. = {methi} , {methI} , ^ q.v.
 .{meDhIbhUta}3{meDhI--bhUta} úmfñ. being the central point round which everything turns îBhP. _
 .{meDhra}1{me4Dhra} ún. or (îL.) úm. (fr. û1. {mih} + {tra}) membrum virile , penis îAV. &c. &c. úm. a ram îL.
 .{meDhracarman}3{me4Dhra--carman} ún. the fore-skin , prepuce îSus3r.
 .{meDhrajA}3{me4Dhra--ja} úm. N. of S3iva îMBh.
 .{meDhratvac}3{me4Dhra--tvac} úf. = {-carman} îSus3r.
 .{meDhranigraha}3{me4Dhra--nigraha} úm. N. of úwk.
 .{meDhrroga}3{me4Dhra--roga} úm. venereal disease îib.
 .{meDhrazRGgI}3{me4Dhra--zRGgI} úf. Odina Pinnata (whose fruit is like a ram's horn) îL. _
 .{meDhraka}2{meDhraka} úm. the penis îL.
 .; a ram îL. _
 .{meNDha}2{meNDha} úm. a ram îL.
 .{meNDhaka}3{meNDhaka} úm. úid. îL.
 .; N. of a man îBuddh.
 .{meNDhra}3{meNDhra} úm. the penis îBhP.
 .; a ram îL. _
 .{meNTha}1{meNTha} úm. an elephant-keeper îHParis3.
 .; N. of a poet (= {bhartR-mø}) îRa1jat. _
 .{meNDA}1{meNDA} úm. {-meTha} îL. _
 .{metArya}1{metArya} úm. (with Jainas) N. of one of the eleven Gan2a7dhipas îL. _
 .{metR}1{me4tR} úm. (û1. {mi}) one who erects a column , builder ,

architect iRV. iv , 6 , 2 (iSa1y. {metA} úf. = {sthUNA} , a column , pillar). _
 .{metthita}1{metthita4} úmfn. (for {methita} fr. û {mith}?) associated iTBr. _
 .{meth}1{meth} strong form of û {mith} , -q.v. _
 .{methana}2{methana} ún. abusive speech iVait. _
 .{methi}1{methi4} úm. (perhaps fr. û 1. {mi}) a pillar , post (esp. a pillar in the middle of a threshing-floor to which oxen are bound , but also any central point or centre) iAV. &c. &c. (also {methI} , f. ; úv.1. {medhI8} {meDhI} , {medhI8} ; {medhI-bhUta} úmfn. forming a solid pillar or centre iMBh. ; cattle-shed iAV. ({methI} úf. iTa1n2d2Br.) ; a prop for supporting carriage-shafts iAV. &c. &c. (also {methI} , úf.)
 .{methiSTha}3{methi4--STha} úmfn. standing at the post to which cattle are bound iTS. [832,3]
 .{methika}3{methika} úm. the 17th or lowest cubit ({aratni}) from the top of the sacrificial post iL.
 .; ({A}) , úf. - next. _
 .{methikA}2{methikA} orð úf. Trigonella Foenum Graecum iL.
 .{methinI}3{methinI} úf. Trigonella Foenum Graecum iL. _
 .{methI}2{methI} úf. úid. iPan5cad. _
 .{med}1{med} strong form of û {mid}. _
 .{meda}2{meda}1 úm. fat (= {medas}) iR. iKa1m. ; a species of plant (= {alambuSA}) iL.
 .; a úpartic. mixed caste (the son of a Vaideha and a Ka1ra7vara or a Nisha1da female , úaccord. to some `` any person who lives by degrading occupations ") iMn. iMBh. &c.
 .; N. of a serpent-demon iMBh.
 .; ({A}) , úf. a root resembling ginger (said to be one of the 8 principal medicines) iSus3r.
 .; ({I}) , úf. úg. {gaurA7di}.
 .{medakRt}3{meda--kRt} ún. `` fat-producer "" , the flesh iGal.
 .{medaja}3{meda--ja} úm. `` fat-produced "" , a kind of bdellium iL.
 .{medapATa}3{meda--pATa} N. of a country , Uttimac.
 .{medapATha}3{meda--pATha} úm. N. of a branch of the Vatsa family iib.
 .{medabhilla}3{meda--bhilla} (?) , úm. N. of a degraded tribe iCol.
 .{medaziras}3{meda--ziras} úm. N. of a king iBhP.
 .{medodbhavA}3{medo7dbhavA} úf. a plant resembling ginger iL. _
 .{meda}2{meda}2 in úcomp. for {medas}.
 .{medaAhuti}3{meda--Ahuti4} úf. an oblation of fat iS3Br. _
 .{medaH}2{medaH} in úcomp. for {medas}.
 .{medaHpuccha}3{medaH--puccha} orð úm. the fat-tailed sheep iSus3r.
 .{medaHpucchaka}3{medaH--pucchaka} úm. the fat-tailed sheep iSus3r.
 .{medaHsAra}3{medaH--sAra} úmfn. one among whose Dha1tus (-q.v.) fat predominates iVar.

.; ({A}) , úf. a species of medicinal plant iL. _
 .{medaka}2{medaka} úm. spirituous liquor used for distillation iBhpr. iCar. _
 .{medana}2{me4dana} ún. the act of fattening iRV. x , 69 , 2. _
 .{medaz}2{medaz} in úcomp. for {medas}.
 .{medazcheda}3{medaz--cheda} úm. the removal of fat (from the body) iS3ak. _
 .{medas}2{me4das} ún. fat , marrow , lymph (as one of the 7 Dha1tus , -q.v. ; its proper seat is said to be the abdomen) iRV. &c. &c.
 .; excessive fatness , corpulence iS3a1rn3gS.
 .; a mystical term for the letter {v} iUp.
 .{medaskRt}3{me4das--kRt} ún. `` fat-producer "" , the body , flesh iL.
 .{medastas}3{me4das--ta4s} úind. from the fat iVS.
 .{medastejas}3{me4das--tejas} ún. `` strength of the Medis "" , bone iL.
 .{medaspiNDa}3{me4das--piNDa} úm. a lump of fat , úg. {kaskA7di}.
 .{medasvat}3{me4das--vat} ({me4das-}) , úmfn. possessed of fat , fat iAV. iTS.
 .{medasvin}3{me4das--vin} úmfn. `` having Medas "" , fat , corpulent , robust , strong iS3is3. iSus3r. _
 .{medin}2{medi4n} úmfn. having Medas , possessing vigour or energy (= {medasAyukta} = {bala-vat}) iSa1y.
 .; úm. `` one who is unctuous or sticks closc(?) "" , a friend , companion , partner , ally iRV. iAV. iBr.
 .; ({I}) , úf. - next. _
 .{medinI}2{medinI} úf. `` having fatness or fertility "" , the earth , land , soil , ground iTA1r. iMBh. &c.
 .; a place , spot , Hiriv.
 .; a kind of musical composition iSam2gi1t.
 .; Gmelina Arborea iL.
 .; = {medA} iL.
 .; N. of a lexicon (also {-koza} or {medini-kø}).
 .{medinIkara}3{medinI--kara} úm. N. of the author of the Medini-kos3a iCat.
 .{medinIkoza}3{medinI--koza} úm. - above.
 .{medinIja}3{medinI--ja} úm. `` earth-born "" , the planet Mars iVarBr2S.
 .{medinIdAna}3{medinI--dAna} ún. N. of úwk.
 .{medinIdina}3{medinI--dina} ún. a natural day iGan2it.
 .{medinIdrava}3{medinI--drava} úm. dust iL.
 .{medinIdhara}3{medinI--dhara} úm. `` earthsupporter "" , a mountain iBha1m.
 .{medinInandana}3{medinI--nandana} úm. = {-ja} iHa1sy.
 .{medinIpati}3{medinI--pati} úm. `` earth-lord "" , a king , prince iRa1jat.
 .{medinIza}3{medinI--za} ({øni7za}) , úm. úid. iS3a1rn3gP.

.; {-tantra} ún. N. of a Tantra. _
 .{medura}2{medura4} úmf. fat îS3Br. îSus3r.
 .; smooth , soft , bland , unctuous îL.
 .; thick , dense , thick like (úcomp.) îUttarar.
 .; thick with , full of (úinstr. or úcomp.) îKa1v.
 .; ({A}), úf. a úpartic. medicinal plant îL. _
 .{medurita}2{medurita} úmf. thickened , made dense by or with (úcomp.)
 îUttarar.
 .; unctuous îMW. _
 .{medo}2{medo} in úcomp. for {medas}.
 .{medogaNDa}3{medo--gaNDa} úm. a kind of fatty excrescence îS3a1rn3gS.
 .{medogala}3{medo--gala} úm. a species of plant resembling the Mimosa
 Pudica îBhpr.
 .{medogranthi}3{medo--granthi} úm. a fatty tumour îSus3r.
 .{medoghna}3{medo--ghna} úmf. destroying or removing fat îSus3r.
 .{medoja}3{medo--ja} ún. produced by Medas "" , bone îL.
 .{medodoSa}3{medo--doSa} úm. excessive fatness , corpulency ,
 îS3a1rn3gS.
 .{medodharA}3{medo--dharA} úf. a membrane in the abdomen containing the
 fat , the omentum îib.
 .{medobhava}3{medo--bhava} ún. = {-ja} îBhpr.
 .; ({A}), úf. = {-vaI} îL.
 .{medorupa}3{medo--rupa} ({me4do-}), úmf. appearing as fat îTS.
 .{medoroga}3{medo--roga} úm. = {-doSa} îSus3r. =
 .{medorbuda}3{medo--rbuda} ún. a fatty tumour unattended with pain îW.
 .{medovatI}3{medo--vatI} úf. a species of plant resembling ginger îBhpr.
 .{medovaha}3{medo--vaha} ún. a vessel conveying fat , a lymphatic îW.
 .{medovRddhi}3{medo--vRddhi} úf. corpulence îib.
 .; enlargement of the scrotum îib. _
 .{medya}2{medya} úmf. fat , thick , consistent îSus3r. _
 .{medh}1{medh} strong form of û {midh}. _
 .{medha}2{me4dha} úm. the juice of meat , broth , nourishing or
 strengthening drink îRV. îS3Br. îKa1tyS3r.
 .; marrow (esp. of the sacrificial victim) , sap , pith , essence îAV.
 îTS. îBr.
 .; a sacrificial animal , victim îVS. îBr. îS3rS.
 .; an animal-sacrifice , offering , oblation , any sacrifice (esp.
 úifc.) îib. îMBh. &c.
 .; N. of the reputed author of îVS. xxxiii , 92 îAnukr.
 .; of a son of Priya-vrata (v. l. {medhas}) îVP. [833,1]
 .; ({A}), úf. - below
 .; úmf. úg. {pacA7di}.
 .{medhaja}3{me4dha--ja} úm. `` sacrifice-born "" , N. of Vishn2u îMBh.
 .{medhajit}3{me4dha--jit} - {medhA-jit}.
 .{medhapati}3{me4dha--pati} ({me4dha-} îTBr.
 .; {medha4} îRV.) , úm. lord of sacrifice.

.; {medhasAti}3{me4dha--sAti} ({medha4-}) , úf. the receiving or offering
 of the oblation , sacrificial ceremony îRV. (îSa1y.
 .; others `` the offering of devotion , service or worship of the gods
 ""
 .; others "" the gaining or deserving of a reward or praise "").
 .{medhAtithi}3{medhA7tithi} úm. N. of a Ka1n2va (author of îRV. 1 ,
 12-23 , viii , 1 &c.) îRV. viii , 8 , 20
 .; of the father of Kan2va îMBh. îR.
 .; of a son of Manu Sva1ya1nbhuva îHariv.
 .; of one of the 7 sages under Manu Sa1varn2a îib.
 .; of a son of Priya-vrata îPur.
 .; (also with {bhaTTa}) of a lawyer and commentator on the
 Ma1nava-dharma-s3a1stra îKull. on îMn. ix , 525 (îIW. 303)
 .; of a river îMBh.
 .; a parrot îL. _
 .{medhayu}2{medhayu4} úmf. eager for war îRV. iv , 38 , 3 (others ``
 desirous of reward or praise ""). _
 .{medhas}2{me4dhas} ún. = {medha} , a sacrifice îS3Br. îS3a1n3khSr.
 .; úm. N. of a son of Manu Sva1yambhuva îHariv.
 .; of son of Priya-vrata (úv.l. {medha}) îVP.
 .; (úifc.) = {medhA} , intelligence , knowledge , understanding. _
 .{medhasa}2{medhasa} úm. N. of a man îCat. _
 .{medhA}2{medhA4} úf. mental vigour or power , intelligence , prudence ,
 wisdom (úpl. products of intelligence , thoughts , opinions) îRV. &c.
 &c.
 .; Intelligence personified (esp. as the wife of Dharma and daughter of
 Daksha) îMBh. îR. îHariv. îPur.
 .; a form of Da1kshsyana2i1 in Kas3mi1ra îCat.
 .; a form of SarasvatI îW.
 .; a symbolical N. of the letter {dh} îUp.
 .; = {dhana} îNaigh. ii , 10.
 .{medhAkAma}3{medhA4--kAma} úmf. wishing intelligence to or for (úgen.)
 îMa1nGr2.
 .{medhAkAra}3{medhA4--kAra4} úmf. causing or generating
 intelñintelligence îRV.
 .{medhAkRt}3{medhA4--kRt} úmf. úid.
 .; úm. a species of culinary plant îL.
 .{medhAcakra}3{medhA4--cakra} úm. N. of a king îRa1jat.
 .{medhAjanana}3{medhA4--janana} úmf. generating intelñintelligence or
 wisdom îMBh.
 .; ún. N. of a rite (and of its appropriate sacred text) for producing
 mental and bodily strength in a new-born child or in a youth îGr2S3rS.
 .{medhAjit}3{medhA4--jit} úm. N. of Ka1tya1yana îL. (úv.l.
 {medha-jit}).
 .{medhAtithi}3{medhA4--øtithi} - under {medha}.
 .{medhAdhRti}3{medhA4--dhRti} orð úm. N. of a R2ishi in the 9th

Manv-antara.
 .{medhAmRti}3{medhA4--mRti} úm. N. of a R2ishi in the 9th Manv-antara.
 .{medhArudra}3{medhA4--rudra} úm. N. of Kalida1sa îL.
 .{medhAvat}3{medhA4--vat} úmfn. possessing wisdom , intelligent , wise
 îPa1n2. 5-2 , 121 îSch.
 .; ({atI}) , úf. a species of plant îL.
 .; N. of a woman îKatha1s.
 .{medhAvara}3{medhA4--vara} úm. N. of a man îib.
 .{medhAvin}3{medhA4--vi4n} úmfn. = {-vat} îAV. &c. &c.
 .; úm. a learned man , teacher , Pandit îL.
 .; a parrot îL.
 .; an intoxicating beverage îL.
 .; N. of Vya1d2i îL.
 .; of a Bra1hman îMBh.
 .; of a king son of Su-naya (Su-tapas) and father of Nr2ipam2-jaya
 (Puram2-jaya) îVP.
 .; of a son of Bhavya and (n.) of a Varsha named after him îMa1rkP.
 .; ({inI}) , úf. N. of the wife of Brahma1 îL.
 .; Turdus Salica îL.
 .; a species of Jyotish-mati1 îL.
 .; {-vi-ka} ún. N. or a Tirtha îMBh.
 .; {-vi-tA} úf. cleverness , judiciousness îVar.
 .; {-vi-rudra} úm. N. of an author îCat.
 .{medhAsUkta}3{medhA4--sU7kta} úm. N. of a úpartic. Vedic hymn. _
 .{medhin}2{medhin} - {grIha-medhin}. _
 .{medhira}2{me4dhira} úmfn. (fr. {medhA}) intelligent , wise (said of
 Varun2a , Indra , Agni &c.) îRV. _
 .{medhiSTha}2{medhiSTha} andð úmfn. (superl. and compar. of
 {medhA-vin}) wisest , wiser îVop.
 .{medhIyas}3{medhIyas} úmfn. (superl. and compar. of {medhA-vin})
 wisest , wiser îVop. _
 .{medhya}2{me4dhya} úmf({A})n. (fr. {medha}) full of sap , vigorous ,
 fresh , mighty , strong îAV.
 .; fit for a sacrifice or oblation , free from blemish (as a victim) ,
 clean , pure , not defiling (by contact or by being eaten) îBr. îMn.
 îMBh. &c.
 .; (fr. {medhA}). wise , intelligent îRV. îAV. îVS.
 .; = {medhAm@arhati} úg. {daNDA7di}
 .; úm. a goat îL.
 .; Acacia Catechu îL.
 .; Saccharum Munja îL.
 .; barley îL.
 .; N. of the author of îRV. viii , 53 ; 57 ; 58 îAnukr.
 .; ({A}) , úf. N. of various plants (thought to be sacrificially pure)
 îL.
 .; the gall-stone of a cow (= {recanA}) îL.

.; a úpartic. vein îPan5car.
 .; N. of a river îMBh.
 .{medhyatama}3{me4dhya--tama} úmfn. most pure , purest îMn. i , 92.
 .{medhyatara}3{me4dhya--tara} úmfn. more pure , purer îib.
 .{medhyatA}3{me4dhya--tA} úf. (îMa1rkP.) ,
 .{medhyatva}3{me4dhya--tva4} ún. (îTS. îTBr.) ritual purity.
 .{medhyamandira}3{me4dhya--mandira} úm. N. of a man îCat.
 .{medhyamaya}3{me4dhya--maya} úmf({I})n. consisting of pure , matter
 îBhP.
 .{medhyAtithi}3{medhya7tithi} úm. N. of a R2ishi (a Ka1n2va and author
 of îRV. viii , 1 , 3-29
 .; 3. 33 ; ix , 41-43) îAnukr. (cf. {medha4tithi} and {maidhyAtitha}).
 _
 .{medhi}1{medhi} - {methi}. _
 .{medhI}2{medhI} úf. (cf. {methI}) a partic. part of a Stu1pa îDivyA7v.
 _
 .{mena}1{mena} úm. N. of Vr2ishan-as3va (father of Menaka1 or Mena1)
 îShad2vBr.
 .; ({A}) , úf. - below. _
 .{menakA}2{menakA} úf. N. of the daughter of Vr2ishan2-as3va îShad2vBr.
 .; of an Apsaras (wife of Hima-vat) îMBh. îKa1v. &c.
 .{menakAtmajA}3{menakA--øtmajA} ({øka7tmø}) , úf. "" daughter of
 MñMenaka1 "" , N. of Pa1rvati îL.
 .{menakAprANeza}3{menakA--prA7Ne7za} úm. `` husband of MñMenaka1 "" , N.
 of Hima-vat îL. [833,2]
 .{menakAhita}3{menakA--hita} úm. N. of a Ra1saka (kind of drama) îSa1h.
 _
 .{menA}2{me4nA} úf. a woman (also the female of any animal) îRV.
 .; speech (= {vAc}) îNaigh. i , 11
 .; N. of the daughter of Vr2ishan2-as3va îRV. i , 51 , 13 (îSa1y.)
 .; of an Apsaras (= {menakA}) , wife of Hima-vat and mother of Parvati1)
 îHariv. îR. îPur.
 .; of a river îMBh.
 .{menAjA}3{me4nA--jA} úf. daughter of MñMe4na1 "" , N. of Parvati1 îL.
 .{menAdhava}3{me4nA--dhava} úm. `` husband of MñMe4na1 "" , N. of
 Hima-vat îL. _
 .{menilA}2{menilA} úf. N. of a princess îRa1jat. _
 .{menula}2{menula} úm. N. of a man îPravar. _
 .{menAda}1{me-nAda} - 2. {me}. _
 .{meni}1{meni4} úf. (û {mI}) a missile weapon , thunderbolt îRV. îAV.
 îBr. (others `` wrath "" , `` vengeance "" , `` punishment "")
 .; speech (= {vAc}) îNaigh. i , 11 (úv.l. for {menA}). _
 .{mendhikA}1{mendhikA} or {mendhI} úf. Lawsonia Alba (a plant used for
 dyeing) îL. _
 .{mep}1{mep} úcl. 1. úP. {mepati} , ÷to go îDha1tup. x , 9. _
 .{meb}1{meb} v.I. for û {mev}. _

.{mema}1{mema} m.orn. (?) a úpartic. high number îBuddh. _
 .{memiSa}1{memiSa} úmf. (fr. Intens. of û1. {miS}) opening the eyes
 wide , staring ({in@a4ti-mø}) îTBr. _
 .{memyat}1{memyat} - û2. {mA}. _
 .{meyya}1{me4ya} úmf. (û3. {mA}) to be measured , measurable ,
 discernible îAV. îMn. îMBh. &c. _
 .{meraka}1{meraka} úm. or ún. a seat covered with bark îDivyA7v.
 .; N. of an enemy of Vishn2u îL. _
 .{meraNDu}1{meraNDu} (?) = {meLA7ndhu} , an inkstand îKa1ran2d2. _
 .{meru}1{meru} úm. (îUn2. iv , 101) N. of a fabulous mountain (regarded
 as the Olympus of Hindu1 mythology and said to form the central point of
 Jambu-dvi1pa
 .; all the planets revolve round it and it is compared to the cup or
 seed-vessel of a lotus , the leaves of which are formed by the different
 Dvipas , -q.v.
 .; the river Ganges falls from heaven on its summit , and flows thence
 to the surrounding worlds in four streams
 .; the regents of the four quarters of the compass occupy the
 corresponding faces of the mountain , the whole of which consists of
 gold and gems
 .; its summit is the residence of Brahma1 , and a place of meeting for
 the gods , Rishis , Gandharvas &c. , when not regarded as a fabulous
 mountain , it appears to mean the highland of Tartary north of the
 Hima7laya) îMBh. îKa1v. &c.
 .; a úpartic. kind of temple îVarBr2S.
 .; the central or most prominent bead in a rosary îL.
 .; the most prominent finger-joint in úpartic. positions of the fingers
 îL.
 .; N. of the palace of Ga1ndha1ri (one of the wives of Kr2ishn2a)
 îHariv.
 .; of a Cakra-vartin îL.
 .; (with {zAstrin}) of a modern teacher îCat.
 .; of another man îRa1jat.
 .; úf. N. of the wife of Na1bhi and mother of R2ishabha îVP. (cf.
 {-devI}).
 .{merukalpa}3{meru--kalpa} úm. N. of a Buddha îBuddh.
 .{merukuTa}3{meru--kuTa} úm. ún. the summit of Meru îMBh.
 .; úm. N. of a Buddha îBuddh.
 .{merugaNDa}3{meru--gaNDa} úm. úpl. N. of a mountain range near MñMeru
 îL.
 .{merucandrantra}3{meru--candra-tantra} ún. andð N. of a Tantra.
 .{merutantra}3{meru--tantra} ún. N. of a Tantra.
 .{merutuGga}3{meru--tuGga} úm. N. of a Jaina îCat.
 .{meruduhitR}3{meru--duhitR} úf. a daughter of the mountain MñMeru
 îPa1n2. 6-3 , 70 îVa1rtt. 9 îPat.
 .; a dñdaughter of MñMeru (wife of Na1bhi) îBhP.

.{merudRzvan}3{meru--dRzvan} úmf. one who has seen or visited MñMeru
 îPa1n2. 3-2 , 94 îSch.
 .{merudevI}3{meru--devI} úf. N. of a daughter of MñMeru (wife of Na1bhi
 and mother of R2ishabha , who was an incarnation of Vishn2u) îBhP.
 .{merudhAman}3{meru--dhAman} úmf. having MñMeru for a habitation (said
 of S3iva) îMBh.
 .{merudhvaja}3{meru--dhvaja} úm. N. of a king îKatha1s.
 .{merunanda}3{meru--nanda} úm. N. of a son of Sva-rocis îMa1rkP.
 .{meruparvata}3{meru--parvata} úm. the mountain MñMeru îMW.
 .{meruputrI}3{meru--putrI} úf. a daughter of the mountain MñMeru îPa1n2.
 6-3 , 70 îVa1rtt. 9 îPat.
 .{merupRSTha}3{meru--pRSTha} ún. the summit of MñMeru îHariv.
 .; heaven , the sky îL.
 .{meruprabha}3{meru--prabha} ún. `` shining like MñMeru `` , N. of a
 forest îHariv.
 .{meruprastAra}3{meru--prastAra} úm. a úpartic. representation of all
 the possible combinations of a metre in such a form as to present a
 fancied resemblance to mount MñMeru îAgP.
 .{merubalapramardin}3{meru--bala-pramardin} úm. N. of a king of the
 Yakshas îBuddh.
 .{merubhUta}3{meru--bhUta} úm. úpl. N. of a people îMBh.
 .{merumandara}3{meru--mandara} úm. N. of a mountain îPur.
 .{merumahIbhRt}3{meru--mahI-bhRt} úm. mount MñMeru îMW.
 .{meruyantra}3{meru--yantra} ún. (in math.) a figure shaped like a
 spindle îCol.
 .{meruvarhana}3{meru--vardhana} úm. N. of a man îRa1jat.
 .{meruvarSa}3{meru--varSa} ún. N. of a Varsha îMa1rkP. [833,3]
 .{meruvirahatantra}3{meru--viraha-tantra} úm. N. of a Stotra.
 .{meruvraja}3{meru--vraja} ún. N. of a city îMBh.
 .{meruzikharadharakumArabhuta}3{meru--zikharadhara-kumAra-bhuta} úm. N.
 of a Bodhi-sattva îBuddh.
 .{meruzRGga}3{meru--zRGga} ún. the summit of MñMeru , heaven îGal.
 .{meruzrI}3{meru--zrI} úf. N. of a serpent-maiden îKa1ran2d2.
 .; {-garbha} úm. N. of a Bodhi-sattva îBuddh.
 .{merusarSapa}3{meru--sarSapa} úm. údu. mount Meru and a mustard-seed
 îMBh.
 .{merusAvarNa}3{meru--sAvarNa} úm. a general N. for the last 14 of the
 14 Manus ({-tA} úf.) îHariv.
 .{merusAvarNi}3{meru--sAvarNi} úm. úid. ({-tA} úf.) îib. îVP.
 .; N. of the 11th Manu îVP.
 .{merususambhava}3{meru--susambhava} úm. N. of a king of the
 Kumbhftn2d2as îBuddh.
 .{mervadrikarNika}3{merv-adri-karNika} úf. `` having mount Meru for a

seed-vessel "", the earth îL. _
 .{meruka}2{meruka} úm. fragrant resin , incense îL.
 .; úm. or ún. (?) N. of a people or country îVarBr2S. _
 .{meruTU}1{meruTU} (prob. úf.) a úpartic. high number îBuddh. (also {merudu}). _
 .{meruNDA}1{meruNDA} prob. úw.r. for {bheruNDA}. _
 .{mela}1{mela} úm. (û {mil}) meeting , union , intercourse îKa1v. îKatha1s.
 .; ({A}), úf. - below. _
 .{melaka}2{melaka} úm. úid. îKa1v. îPan5cat. ({økaM-ûkR} , to assemble together)
 .; conjunction (of planets , in {graha-mø}) îSu1ryas.
 .{melakalavaNa}3{melaka--lavaNa} ún. a kind of salt îL. _
 .{melana}2{melana} ún. meeting , union , junction , association îKatha1s. _
 .{melA}2{melA} úf. an association , assembly , company , society îPan5cat.
 .; a musical scale îCat. (perhaps {mela} , m.)
 .; a úpartic. high number îBuddh.
 .; any black substance used for writing , ink îL.
 .; antimony , eye-salve îL.
 .; the indigo plant îL.
 .{melAnanda}3{melA--nanda} úm. (and {A} úf.) an inkbottle îL. (cf. {-mandA})
 .; {ødAya} úNom. úA1. {øyatc} , ÷to become an ink-bottle îVa1s.
 .{melAndhu}3{melA--øndhu} orð ({mi4A7ndhø}) , an ink-bottle îL.
 .{melAndhuka}3{melA--øndhuka} ({mi4A7ndhø}) , an ink-bottle îL.
 .{melAmaNi}3{melA--maNi} úmf. ink îL.
 .{melAmandA}3{melA--mandA} úf. an ink-bottle îL.
 .{melAmbu}3{melA--ømbu} ({melA7mbu}) , ún. ink îL. _
 .{melApaka}2{melApaka} úm. (fr. Caus.) uniting , bringing together îKa1tyS3r. îSch.
 .; conjunction , (of planets) îCat. _
 .{melAyana}2{melAyana} ún. conjunction îCat. (perhaps úw.r. for prec.) _
 .{melu}1{melu} or {meluda} , N. of two high numbers îBuddh. _
 .{mev}1{mev} cl.1.úA1. {mevate} , to worship , serve îDha1tup. xiv , 34. _
 .{mevArya}1{mevArya} úw.r. for {metArya} , - q.v. _
 .{mezika}1{mezika} ka1. - {kAla-mø}. _
 .{mezI}1{me4zI} úf. (úv.1. {meSI}) N. of water in a úpartic. formula îTS. _
 .{meSa}1{meSa4} úm. (û2. {miS}) a ram , sheep (in the older language applied also to a fleece or anything woollen) îRV. &c. &c.
 .; the sign of the zodiac Aries or the first arc of 30 degrees in a circle îSu1ryas. îVar. îBhP.
 .; a species of plant îSus3r.

.; N. of a úpartic. demon îL. (cf. {nejamø})
 .; ({A}) , úf. small cardamoms îL.
 .; ({I}) , úf. (cf. {me4zI}) a ewe îRV. îVS. îKaus3.
 .; Nardostachys Jatamansi îL.
 .; Dalbergia Ougeinensis îL.
 .{meSakambala}3{meSa4--kambala} úm. a sheep's fleece serving for an outer garment , a woollen rug or blanket îL.
 .{meSakusuma}3{meSa4--kusuma} úm. Cassia Thora îL.
 .{meSacarman}3{meSa4--carman} ún. a sheep-skin îRa1jat.
 .{meSapAla}3{meSa4--pAla} orð úm. a shepherd îMW.
 .{meSapAlaka}3{meSa4--pAlaka} úm. a shepherd îMW.
 .{meSapuSpA}3{meSa4--puSpA} úf. a species of plant îL.
 .{meSamAMsa}3{meSa4--mAMsa} ún. the flesh of sheep , mutton îMW.
 .{meSayUtha}3{meSa4--yUtha} ún. a flock of sheep îPan5cat.
 .{meSalocana}3{meSa4--locana} úm. Cassia Thora îBhpr.
 .{meSavalli}3{meSa4--valli} úf. Odina Pinnata îL.
 .{meSavAhini}3{meSa4--vAhini} úf. `` riding on a ram , N. of a Ma1tr2i attending on Skanda îMBh. (v. 1. {megha-vø}).
 .{meSaviSaNika}3{meSa4--viSaNika} úf. Odina Pinnata îL.
 .{meSavRSaNa}3{meSa4--vRSaNa} úm. údu. a ram's testicles îR.
 .; úmf. having a ram's tūtesticles îb.
 .{meSazriGga}3{meSa4--zriGga} úm. a species of tree îMBh. îSus3r.
 .; a species of poisonous plant îL.
 .; ({I}) , úf. Odina Pinnata or Gymnema Sylvestre îL.
 .{meSasaMdhi}3{meSa4--saMdhi} úw.r. for {megha-sø}.
 .{meSahRt}3{meSa4--hRt} úm. N. of a son of Garud2a îMBh.
 .{meSakSaIkusuma}3{meSA7kSaI-kusuma} úm. Cassia Thora îL.
 .{meSANDa}3{meSA7NDa} úm. `` having ram's testicles "" , N. of Indra îL.
 .{meSAnana}3{meSA7nana} úmf. ram-faced îSus3r.
 .; N. of a demon noxious to children îCat.
 .{meSAntri}3{meSA7ntri} úf. Argyreia Speciosa or Argentea îL.
 .{meSAlu}3{meSA7lu} úm. a species of plant îL.
 .{meSAsya}3{meSA7sya} úmf. ram-faced îSus3r.
 .{meSAhvayA}3{meSA7hvayA} úf. Cassia Thora îL. _
 .{meSaka}2{meSaka} úm. a species of vegetable îL. (cf. {jIvamø})
 .; ({ika}) , úf. a ewe îL. _
 .{meSAya}2{meSAya} úNom. úA1. {øyite} , to act like aram ({øyita} úmf. acting like a ram) îBhP. [834,1] _
 .{meSUraNa}1{meSUraNa} ún. (Gk. \$) N. of the 10th astrological &&252775[834 ,1] house îVarBr2S. _
 .{meSka}1{meSka} úm. a úpartic. beast of prey îA1pS3r. _
 .{meha}1{meha} úm. (û {mih}) urine ({mehaM} û {kR} to make water) îBr. (cf. {a4-meha}) îMa1rkP.
 .; urinary disease , excessive flow of urine , diabetes îSus3r.
 .; a ram (= {meSa}) îL.
 .{mehaghni}3{meha--ghni} úf. `` curing diabetes "" , Indian saffron îL.

.{mehapATa}3{meha--pATa} úm. or ún. N. of a place îCat. (cf. {meda-pø}).

.{mehamudgararasa}3{meha--mudgara-rasa} úm. a úpartic. mixture serving as remedy against urinary disease îL.

.{mehavat}3{meha--va4t} úmfn. suffering from urñurinary dñdisease îHcat.

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.{mehatnU}2{mehatnU4} úf. N. of a river îRV. _

.{mehana}2{me4hana} ún. membrum virile îRV. &c. &c.

.; the urinary duct îAV.

.; urine îSus3r.

.; the act of passing urñurine îW.

.; copulation îL.

.; úm. Schrebera Swietenoides îL.

.; ({A}), úf. = {mahilA} îL. _

.{mehanA}2{meha4nA} úind. in streams , abundantly îRV.

.{mehanAvat}3{meha4nA--vat} ({meha4nA-}), úmfn. bestowing abundantly. îib. _

.{mehala}2{mehala} úm. the smell of urine îL.

.; úmfn. having the smell of urine îL. _

.{mehin}2{mehin} úmfn. (only úifc.) voiding urine , making water

.; suffering from a úpartic. urinary disease (cf. {ikSu-}. {udaka-} , {geha-} , {nlla-mø} &c.)

.; úm. a species of small tiger or panther îL. _

.{maigha}1{maigha} ^ p. 832 , col. 2. _

.{maiNmiNya}1{maiNmiNya} ún. = {miNmiNa-tva} îCar. _

.{maitra}1{maitra4} úmf({I})n. (fr. {mitra} , of , which it is also the Vr2iddhi form in úcomp.) coming from or given by or belonging to a friend , friendly , amicable , benevolent , affectionate , kind îMn. îMBh. &c.

.; belonging or relating to Mitra îVS. &c. &c.

.; úm. ^ friend of all creatues ^ , a Bra1hman who has arrived at the highest state of human perfection îL.

.; a úpartic.mixed caste or degraded tribe (the offspring of an out-caste Vais3ya

.; cf. {maitreyaka}) îMn. x , 23

.; (sci. {saMdhi}) an alliance based on good-will îKa1m.

.; a friend (= {mitra}) îPa1n2. 5-4 , 36 îVa1rtt. 4 îPat.

.; N. of the 12th astrol. Yoga îCol.

.; the anus îKull. on îMn. xii , 72

.; a man's N. much used as the N. of an imaginary person in giving examples in gram. and philos. (cf. {caitra} and Lat. ¶{Caius})

.; N. of an A1ditya (= {mitra}) îVP.

.; of a preceptor îCat.

.; ({I}) , úf. ^ below

.; ún. (úifc. {A}) friendship îS3Br. &c. &c.

.; a multitude of friends îMBh. (îNi1lak.)

.; = {-nakSatra} îSu1ryas.

.; an early morning prayer addressed to Mitra îBhP.

.; evacuation of excrement (presided over by Mitra

.; {maitraM} î1. {kR} , ÷to void excrñexcrement) îMn. iv , 152

.; = {-sUtra}.

.{maitrakanyaka}3{maitra4--kanyaka} úm. N. of a man îBuddh.

.{maitracitta}3{maitra4--citta} n benevolence îKa1ran2d2.

.; úmfn. benevolent , kind îLalit.

.{maitratA}3{maitra4--tA} úf. friendship , benevolence îL.

.{maitranakSatra}3{maitra4--nakSatra} ún. the Nakshatra Anur1dha1 (presided over by Mitra) îMBh.

.{maitrabala}3{maitra4--bala} úm. N. of a man îJa1takam.

.{maitrabha}3{maitra4--bha} ún. = {-nakSatra} îL.

.{maitravardhaka}3{maitra4--vardhaka} úmfn. (fr. {mitra-vø}) , úg. {dhUmA7di}.

.{maitravardhraka}3{maitra4--vardhraka} úmfn. (fr. {mitra-vø}) îib. (v. 1.)

.{maitrazAkhA}3{maitra4--zAkhA} úf. N. of a school îCat.

.{maitrasUtra}3{maitra4--sUtra} ún. N. of a Su1tra.

.{maitrAkSajyotika}3{maitra7kSa-jyotika} úm. N. of a úpartic. class of evil beings îMn. xii , 72.

.{maitrAbArhaspatya}3{maitrAbArhaspatya4} úmfn. belonging to Mitra and Br2ihas-pati îS3Br. 1.

.{maitrAyaNa}3{maitra7yaNa} ún. (for 2. ^ below) , kind or friendly way ^ , benevolence îMBh.

.{maitrAvaruNa}3{maitrAvaruNa4} úmf({I4})n. descended or derived from Mitra and Varun2a , belonging to them îAV. îTS. îVS. îBr.

.; relating to the priest called Maitra1varun2a îPan5cavBr.

.; úm. a úpatr. îRV. vii , 33 , 11 (of Agastya or of Va1lmiki îL.

.; {I} úf. îS3Br.)

.; N. of one of the officiating priests (first assistant of the Hotr2i) îBr. îS3rS.

.; {-camasIya} úmfn. being in the cup of this priest îA1pS3r.

.; {prayoga} úm. {-zatra} ún. {-zruti} úf. {-soma-prayoga} úm. {-hautra} ún. N. of úwks.

.; {øNi} úm. a úpatr. of Ma1nya or Agastya RAnukr îMBh.

.; of Vasisht2ha îib.

.; of Va1lmi1ki îUttarar.

.; {øNIya} úmfn. relating to the priest called Maitra1varun2a , S3a1khBr.

.; ún. his office îSiddh. _

.{maitraka}2{maitraka} úm. a person who worships in a Buddhist temple îL.

.; ún. friendship îUttarar. _

.{maitrAya}2{maitrAya} úP. {-yati} , to be kind or friendly , Divya4v.

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.{maitrAyaNa}2{maitrAyaNa}2 úm. (for 1. - under {maitra}) úpatr. fr. {mitra} úg. {naDA7di}
.; úpl. N. of a school (called after Maitri) îMaitrUp. , Introd.
.; ({I}), úf. - below.
.; {maitrAyaNagRhyapaddhati}3{maitrAyaNa--gRhya-paddhati} úf. N. of úwk.
.; {maitrAyaNopaniSad}3{maitrAyaNo7paniSad} úf. = {maitry-upø}. _
.; {maitrAyaNaka}2{maitrAyaNaka} úmf. (fr. 2. {maitrAyaNa}), úg. {arIhaNA7di}. _
.; {maitrAyaNi}2{maitrAyaNi} úm. N. of Agni îMa1nGr2.
.; N. of an Upanishad (prob. úw.r. for {øNI}). [834,2]
.; {maitrAyaNI}2{maitrAyaNI} úf. of 2. {maitrAyaNa} , - q.v.
.; N. of the mother of Pu1rn2a îBuddh.
.; of a female teacher îCol.
.; {maitrAyaNIpariziSTa}3{maitrAyaNI--pariziSTa} ún. N. of úwk.
.; {maitrAyaNIputra}3{maitrAyaNI--putra} úm. metron. of Pu1rn2a îBuddh.
.; {maitrAyaNIbrAhmaNabhASyadIpika}3{maitrAyaNI--brAhmaNa-bhASyadIpika} úf.
.; {maitrAyaNIbrAhmaNopaniSad}3{maitrAyaNI--brAhmaNo7paniSad} úf. N. of wks.
.; {maitrAyaNIzAkhA}3{maitrAyaNI--zAkhA} úf. N. of a branch of the Black Yajur-veda.
.; {maitrAyaNIsaMhitA}3{maitrAyaNI--saMhitA} úf. N. of the Sam2hita1 of the Maitra1yan2iyas (- q.v.)
.; {maitrAyaNyupaniSad}3{maitrAyaNy-upaniSad} úf. {maitry-upø}. _
.; {maitrAyaNIya}2{maitrAyaNIya} úm. úpl. N. of a school of the Yajur-veda (closely connected with the Kat2has and Kala1pas) îCaran2.
.; {maitrAyaNIyazAkhA}3{maitrAyaNIya--zAkhA} úf. andð = {øNI-zø} and {-sø}.
.; {maitrAyaNIyasaMhitA}3{maitrAyaNIya--saMhitA} úf. = {øNI-zø} and {-sø}.
.; {maitrAyaNIyopaniSad}3{maitrAyaNIyo7paniSad} úf. = {maitry-upø}.
.; {maitrAyaNIyaurdhvadehikapaddhati}3{maitrAyaNIyau9rdhvadehika-paddhati} úf. N. of úwk. _
.; {maitri}2{maitri} úm. a metron. of a teacher îMaitrUp.
.; {maitryupaniSad}3{maitry-upaniSad} úf. N. of an Upanishad îW.44. _
.; {maitrika}2{maitrika} (úf.c.) a friendly office îPan5car. _
.; {maitrin}2{maitrin} úmf. friendly , benevolent îPan5car. _
.; {maitri}2{maitri} úf. friendship , friendliness , benevolence , good will (one of the 4 perfect states with Buddhists îDharmas. 16
.; cf. îMWB. 128) îMBh. îKa1v. &c.
.; Benevolence personified (as the daughter of Daksha and wife of Dharma) îBhP.
.; close contact or union îMegh. îVcar.
.; (úf.c.) equality , similarity îPrasannar.
.; N. of the Nakshatra Anura1dha1 îL.
.; N. of an Upanishad (cf. under {maitri}).

.{maitriIkaruNAMudita}3{maitriI--karuNA-mudita} úm. a úpartic. Sama1dhi îKa1ran2d2.
.; {maitriIdAna}3{maitriI--dAna} ún. friendliness (with Buddhists , one of the three forms of charity) îDharmas. 105.
.; {maitriInAtha}3{maitriI--nAtha} úm. N. of an author îBuddh.
.; {maitriIpakSapAta}3{maitriI--pakSa-pAta} úm. a partiality for any one's friendship îPan5cat.
.; {maitriIpUrva}3{maitriI--pUrva} úmf. preceded by friendship îMW.
.; {maitriIbala}3{maitriI--bala} m "" , whose strength is benevolence "" , a Buddha îL.
.; N. of a king (regarded as an incarnation of Gautama Buddha) îBuddh.
.; v. 1. for {maitra-bø} îDivyA7v.
.; {maitriImaya}3{maitriI--maya} úmf({I})n. benevolent , friendly , kind îHcar. _
.; {maitreya}2{maitreya} úmf. (fr. {maitri}) friendly , benevolent îMBh.
.; úm. (fr. {mitrayu} îPa1n2. 6-4 , 174) úpatr. of Kausha1rava îAitBr.
.; of Gla1va îChUp. (úaccord. to îSch. metron. fr. {mitra})
.; of various other men îMBh. îPur.
.; N. of a Bodhi-sattva and future Buddha (the 5th of the present age) îLalit. (îMWB. 181 &c.)
.; of the Vidu1shaka in the Mr2ic-chakat2ika1
.; of a grammarian (= {-rakSita}) îCat.
.; of a úpartic. mixed caste (= {maitreyaka}) îKull. on îMn. x , 33
.; ({I}), úf. - below.
.; {maitreyarakSita}3{maitreya--rakSita} úm. N. of a grammarian îCat.
.; {maitreyavana}3{maitreya--vana} ún. N. of a forest îib.
.; {maitreyasUtra}3{maitreya--sUtra} ún. N. of a Su1tra úwk.
.; {maitreyopaniSad}3{maitreyo7paniSad} úf. = {maitry-upø}. _
.; {maitreyaka}2{maitreyaka} úm. N. of a úpartic. mixed caste or degraded tribe (the offspring of a Vaideha and an Ayogavi , whose business is to praise great men and announce the dawn by ringing a bell) îMn. x , 33
.; ({ika}), úf. descent from Mitrayu îPa1n2. 7-3 , 2 îSch.
.; a contest between friends or allies îL. _
.; {maitreyI}2{maitreyI} úf. N. of the wife of Ya1jn5avalkya îS3Br.
.; of Ahalya1 îShad2vBr.
.; of Sulabha1 , A1s3vîGr2S.
.; {maitreyIbrAhmaNa}3{maitreyI--brAhmaNa} ún. N. of îS3Br.xiv , 5 &c.
.; {maitreyIzAkhopaniSad}3{maitreyI--zAkho7paniSad} úf. -next.
.; {maitreyyupaniSad}3{maitreyy-upaniSad} úf. = {maitryupø} _
.; {maitrya}2{maitrya} ún. friendship îKa1v. îKatha1s. îPan5cat.
.; {maitryAbhimukha}3{maitryA7bhimukha} úm. a úpartic. Sama1dhi îKa1ran2d2. _
.; {maitryupaniSad}2{maitry-upa4niSad} - {maitri} above. _
.; {maithila}1{maithila} úmf({I})n. relating or belonging to Mithila1 îMBh. îKa1v. &c.
.; úm. a king of MñMithila1 (úpl. the people of MñMithila1) îib.

.; ({I}), úf. - below.

.{maithilakAyastha}3{maithila--kAyastha} úm. N. of a poet îCat.

.{maithilapaddhati}3{maithila--paddhati} úf. N. of úwk.

.{maithilavAcaspati}3{maithila--vAcaspati} andð úm. N. of two men îCat.

.{maithilazrIdatta}3{maithila--zrI-datta} úm. N. of two men îCat.

.{maithilasaMgraha}3{maithila--saMgraha} úm. N. of úwk. _

.{maithilika}2{maithilika} úm. úpl. the inhabitants of Mithiila1 îMW. _

.{maithilI}2{maithilI} úf. N. of Si1ta1 (daughter of Janaka , king of MñiMaithili1) îR. îKa1lid.

.{maithilInATaka}3{maithilI--nATaka} úm.

.{maithilIpraiNaya}3{maithilI--praiNaya} úm.

.{maithilIzaraNa}3{maithilI--zaraNa} úm. N. of úwks. _

.{maithileya}2{maithileya} úm. metron. fr. {maithilI} îRagh. _

.{maithuna}1{maithuna4} úmf({I})n. (fr. {mithuna}) paired , coupled , forming a pair or one of each sex îBhP.

.; connected by marriage îPa1rGr2.

.; relating or belonging to copulation îKat2hUp. îMn. îMBh. (with {bhogu} úm. carnal enjoyment

.; with {dharma} úm. `` sexual law "" , copulation

.; with {vAsas} úm. a garment worn during copñcopulation)

.; ún. (úifc. úf. {A}) copulation , sexual intercourse or union ,

marriage îS3Br. &c. &c. (úacc. with û {As} , {i} , {gam} , {car}

.; údat. with {upa-ûgam} , or {upaûkram} , to have sexual intercourse)

.; union , connection îL.

.{maithunagata}3{maithuna4--gata} úmf. engaged in copulation îMBh.

.{maithunagamana}3{maithuna4--gamana} úm. sexual intercourse îSus3r.

.{maithunajvara}3{maithuna4--jvara} úm. sexual passion îMBh.

.{maithunadharmin}3{maithuna4--dharmin} úmf. cohabiting , copulating îBhP. [834,3]

.{maithunavairAgya}3{maithuna4--vairAgya} úm. abstinence from sexual intercourse îMW.

.{maithunAbhASaNa}3{maithunA7bhASaNa} úm. a conversation in which allusions are made to sexual intñintercourse , Maha1vy.

.{maithunAbhighAta}3{maithunA7bhighAta} úm. prohibition of sexñsexual intñintercourse îSus3r.

.{maithunopagamana}3{maithuno7pagamana} ún. = {øna-gamana} îb. _

.{maithunika}2{maithunika} (úifc.) having sexual intercourse îMBh.

.; ({ikA}) , úf. union by marriage îPa1n2. 4-3 , 125. _

.{maithunin}2{maithunin} úmf. = prec. úmf. îMn. îMa1rkP.

.; úm. Ardea Sibirica îL. _

.{maithunIbhAva}2{maithunI-bhAva} úm. copulation , sexual union îR. _

.{maithunya}2{maithunya} úmf. proceeding from or caused by or relating to copulation îMn. îBhP. _

.{maidhAtitha}1{maidhAtitha} úmf({I})n. relating to Medha7tithi îS3a1n3khS3r.

.; ún. N. of a Sa1man îA1rshBr. (also {maidhyAtitha}). _

.{maidhAva}2{maidhAva} úm. (fr. {medhA-vin}) the son of a wise man îPa1n2. 6-4 , 164 îSch.

.{maidhAvaka}3{maidhAóvaka} ún. intelligence , wisdom , úg. {manojJA7di}. _

.{mainavI}1{mainavI} úf. (prob. fr. {mIna}) a kind of gait or movement îSam2gi1t. _

.{mainAka}1{mainAka4} úm. (fr. {menA}) N. of a mountain (son of Hima-vat by Mena1 or Menaka1 , and said to have alone retained his wings when Indra clipped those of the other mountains

.; úaccord. to some this mountain was situated between the southern point of the Indian peninsula and Lan3ka1) îTA1r. (v. l. {mainAga4})

îAV.Paris3. îMBh. &c.

.; N. of a Daitya îHariv.

.{mainAkaprabhava}3{mainAka4--prabhava} m.N. of the river S3on2a îVP.

.{mainAkabhaginI}3{mainAka4--bhaginI} andð úf. `` sister of Maina1ka "" , N. of Pa1rvati1 îL.

.{mainAkasvasR}3{mainAka4--svasR} úf. `` sister of Maina1ka "" , N. of Pa1rvati1 îL. _

.{mainAla}1{mainAla} úm. (fr. {mIna}) a fisherman îVS. (îSch.) _

.{mainika}2{mainika} úm. úid. îPa1n2. 4-4 , 35 îSch. _

.{maineya}1{maineya} úm. úpl. N. of a people îLalit. _

.{mainda}1{mainda} úm. N. of a monkey-demon killed by Kr2ishn2a îMBh. îR.

.{maindamardana}3{mainda--mardana} andð úm. `` slayer of Mainda "" , N. of Kr2ishn2a îL.

.{maindahan}3{mainda--han} úm. `` slayer of Mainda "" , N. of Kr2ishn2a îL. _

.{maimata}1{maimata} úm. úpatr. fr. {mimata} îPa1n2. 4-1 , 150. _

.{maimatAyana}2{maimatAyana} (úg. {naDA7di}) andð (îCar.

.{maimatAyani}3{maimatAyaóni} (îCar.

.; cf. îPa1n2. 4-1 , 150) , úm. úpatr. fr. {mimata}. _

.{mairava}1{mairava} úmf({I})n. (fr. {meru}) relating to mount Meru îPrab. _

.{mairAla}1{mairAla} m.N. of a mythical being îL. _

.{mairAvaNa}1{mairAvaNa} úm. N. of an Asura ({-caritra} ún. N. of úwk.) îCat. _

.{maireya}1{maireya} úm. ún. a kind of intoxicating drink (úaccord. to îSus3r. îSch. a combination of {surA} and {Asava}) îMBh. îR. &c. _

.{maireyaka}2{maireyaka} úm. ún. úid. îMBh.

.; úm. úpl. N. of a mixed caste îMBh. (cf. {maitreyaka}). _

.{mailinda}1{mailinda} úm. (fr. {milinda}) a bee îL. _

.{maizradhAnyA}1{maizradhAnyA} ún. (fr. {mizra-dhAnyA}) a dish prepared by mixing various grains îKaus3. _

.{maihika}1{maihika} úmf({I})n. (fr. {meha}) relating to urinary disease îSus3r. _

.{mo}1{mo8} = {mA4} + {u} (under 3. {mA4}). _

.{moka}1{moka} ún. (û2. {muc}) the stripped-off skin of an animal îMBh. (cf. {nir-mø})
.; a quadruped îL.
.; a pupil îL.
.; (({mo4kI}), úf. ``releaser '' , night îRV. ii , 38 , 3 (îNaigh. i , 7). _
.{moktavaya}2{moktavaya} úmfn. to be set free or liberated îMBh. îKa1v.
.; ÷to be let go or given up or delivered îMn. îYa1jn5.
.; ÷to be renounced or resigned îCampak.
.; ÷to be flung or hurled or thrown upon or against (úloc. or úacc. with {prati}) îMBh. îMa1rkP. _
.{moktukAma}2{moktu-kAma} úmfn. wishing to let go , desiring to shoot or cast îMW. _
.{moktR}2{moktR} úmfn. one who releases or liberates &c.
.; one who pays or discharges îSus3r. _
.{mokya}2{mokya} - {a-mokya4}. _
.{mokalín}1{mokalín} úm. N. of a man îCat. _
.{mokS}1{mokS} úcl. 1. úA1. {mokSate} (rather úDesid. fr. ú2. {muc})
.; úfut. {mokSiSyate} îMBh. , ÷to wish to free one's self. seek deliverance îKa1t2h. (cf. îPa1n2. 7-4 , 57)
.; ÷to free one's self from (úacc.) , shake off îMBh. [835,1]
.; úcl. 10. úP. (îDha1tup.xxxiii , 57
.; rather úNom. fr. {mokSa} , below) , {mokSayati} (úm. c. also úA1. {øte})
.; úImpv. {mokSayadhvam} îMBh.
.; úfut. {mokSayiSyati} , {øte} îib.
.; úinf. {mokSitum} îHariv. , v. 1.) , ÷to free or deliver from (úabl.) îGaut. îYa1jn5. îMBh. &c.
.; ÷to liberate , emancipate (from transmigration) îHariv.
.; ÷to loosen , Untie , undo îSus3r.
.; ÷to detach , extract , draw out of (úabl.) îAitBr.
.; ÷to wrest or take away anything from (úabl.) îHariv.
.; ÷to shed , cause to flow (blood) îSus3r.
.; ÷to cast , hurl , fling îDha1tup. _
.{mumokSayiSu}2{mumokSayiSu} úmfn. - under ú2. {muc} , p. 821 , col. 2.
_
.{mokSa}2{mokSa} úm. (úifc. úf. {A}) emancipation , liberation , release from (úabl. , rarely úgen. or úcomp.) îMBh. îKa1v. &c.
.; release from worldly existence or transmigration , final or eternal emancipation îUp. îMn. îMBh. &c. (îIW. 39)
.; death îL.
.; N. of úpartic. sacred hymns conducive to final emanñemancipation îYa1jn5.
.; (in astron.) the liberation of an eclipsed or occulted planet , the last contact or separation of the eclipsed and eclipsing bodies , end of an eclipse îSu1ryas. îVarBr2S.

.; falling off or down îKum. îVarBr2S. (cf. {garbha-})
.; effusion îVarBr2S.
.; setting free , deliverance (of a prisoner) îGaut.
.; loosing , untying (hair) îMegh.
.; settling (a question) îKatha1s.
.; acquittance of an obligation , discharge of a debt (cf. {riNa-})
.; shedding or causing to flow (tears , blood &c.) , îMa1rkP. îSus3r.
.; casting , shooting , hurling îMBh. îKa1v. îPur.
.; strewing , scattering îKum. îKatha1s.
.; utterance (of a curse) îR.
.; relinquishment , abandonment îKatha1s.
.; N. of the Divine mountain Meru îL.
.; Schrebera Swietenoides îL.
.{mokSakAGkSin}3{mokSa--kAGkSin} úmfn. desirous of liberation or of final emancipation îMW.
.{mokSakANDa}3{mokSa--kANDa} N. of ch. of the Kr2itya-kalpataru by Lakshmi1-dhara.
.{mokSakAraNatAvAdArtha}3{mokSa--kAraNatA-vAdA7rtha} úm.
.{mokSakArikA}3{mokSa--kArikA} úf. úpl. N. of úwks.
.{mokSakriyAsamAcAra}3{mokSa--kriyA-samAcAra} úmfn. accomplishing the act of liberation îPan5cat.
.{mokSakhaNDa}3{mokSa--khaNDa} úm. or ún. N. of úwk.
.{mokSajJAna}3{mokSa--jJAna} ún. knowledge of final beatitude or emancipation îMW.
.{mokSatIrtha}3{mokSa--tIrtha} ún. N. of a Ti1rtha îCat.
.{mokSadA}3{mokSa--dA} úf. N. of a female ascetic îKatha1s.
.{mokSadeva}3{mokSa--deva} úm. N. of Hiouentsang îBuddh.
.{mokSadvAra}3{mokSa--dvAra} ún. ``gate of emanñemancipation '' , N. of the sun îMBh.
.{mokSadharma}3{mokSa--dharma} úm. law or rule of emanñemancipation îMBh.
.; N. of a section of the 12th book of the Maha1bharata (from Adhya1ya 174 to the end
.; also {-parvan} ún.) îIW. 374
.; {-TikA} úf. {-dIpikA} úf. {-vyA7khyA} úf. {-vyAkhyAna} ún.
{-sAro7ddhAra} úm.
.; {ømA7rtha-dIpikA} úf. N. of úwks.
.{mokSanirNaya}3{mokSa--nirNaya} úm. N. of úwk.
.{mokSapati}3{mokSa--pati} úm. (in music) a kind of measure îSam2gi1t.
.{mokSaparAyaNa}3{mokSa--parA7yaNa} úmfn. having emanñemancipation as chief object îBhag.
.{mokSapurI}3{mokSa--purI} úf. ``city of emanñemancipation '' , N. of the city of Ka1n5ci1 îCat.
.{mokSapravezavyavasthAna}3{mokSa--praveza-vyavasthAna} úm. a partic. Sama1dhi îKa1ran2d2.
.{mokSabhAgIya}3{mokSa--bhAgIya} úmfn. having to do with

emanñemancipation iDivyA7v.
 .{mokSabhAj}3{mokSa--bhAj} úmfn. attaining final emanñemancipation iCat.
 .{mokSabhAva}3{mokSa--bhAva} úm. liberation , final emanñemancipation iMBh.
 .{mokSamahApariSad}3{mokSa--mahApariSad} úf. `` great emanñemancipation-assembly "" , the Buddhist general council iBuddh.
 .{mokSamArga}3{mokSa--mArga} úm. N. of a Jaina úwk.
 .{mokSalakSmIvilAsa}3{mokSa--lakSmI-vilAsa} úm. N. of a temple iCat.
 .; N. of úwk.
 .{mokSalakSmIsAmrAjyatantra}3{mokSa--lakSmI-sAmrAjya-tantra} ún.
 .{mokSalakSmIsAmrAjyasiddhi}3{mokSa--lakSmI-sAmrAjyóyasiddhi} úf. N. of wks.
 .{mokSavat}3{mokSa--vat} úmfn. connected with final emanñemancipation iMa1rkP.
 .{mokSavAda}3{mokSa--vAda} úm.
 .{mokSavAdamImAMsA}3{mokSa--vAóda-mImAMsA} úf. N. of úwks.
 .{mokSavArttika}3{mokSa--vArttika} úmfn. reflecting upon final emanñemancipation iMBh.
 .{mokSaviMzaka}3{mokSa--viMzaka} orđ ún. `` 20 verses on emanñemancipation "" , N. of the verses iHariv. 14348 &c.
 .{mokSaviMzakastotra}3{mokSa--viMzaóka-stotra} ún. `` 20 verses on emanñemancipation "" , N. of the verses iHariv. 14348 &c.
 .{mokSazAstra}3{mokSa--zAstra} ún. the doctrine of final emanñemancipation iUp.
 .{mokSasAdhana}3{mokSa--sAdhana} ún. means of emanñemancipation iib.
 .; {øno7padeza} úm. N. of úwk.
 .{mokSasAmrAjyasiddhi}3{mokSa--sAmrAjya-siddhi} úf.
 .{mokSasiddhi}3{mokSa--siddhi} úf.
 .{mokSahetutAvAda}3{mokSa--hetutA-vAda} úm.
 .{mokSamokSAgama}3{mokSa--mokSA7gama} úm. N. of úwks.
 .{mokSAntaraGga}3{mokSA7ntaraGga} úmfn. nearest or next to final emanñemancipation iMW.
 .{mokSAvalambin}3{mokSA7valambin} úm. resting (hopes) on emanñemancipation , a heretic iL.
 .{mokSecchA}3{mokSe7cchA} úf. desire of emanñemancipation iMBh.
 .{mokSezvara}3{mokSe7zvara} úm. N. of a man
 .; of an author iCat.
 .{mokSopAya}3{mokSo7pAya} úm. means of emanñemancipation iHariv.
 .; a sage , saint , devotee (?) iW.
 .; {-nizcaya} úm. {-sAra} úm. or ún. (?) N. of úwks. _
 .{mokSaka}2{mokSaka} úmfn. one who looses or unties or sets free iMn.
 .; (úifc.) final emancipation iL.
 .; úm. a species of tree iVarBr2S. iSus3r. iBhpr.
 .; Schrebera Swietenoides iBhpr. _
 .{mokSaNa}2{mokSaNa} úmfn. liberating , emancipating iCat.
 .; ún. liberation , releasing , rescuing iMBh. iMr2icch.

.; setting at liberty (a criminal) iMn. ix , 249
 .; loosing , untying iPan5cat.
 .; shedding , causing to flow iMa1lav. iSus3r. (cf. {rakta-mø})
 .; giving up , abandoning , deserting iPan5cat. iHit. (úv.1.)
 .; squandering iW.
 .; ({I}) , úf. the magic art of releasing any one iHParis3. _
 .{mokSaNIya}2{mokSaNIya} úmfn. to be given up or resigned , to be disregarded or neglected ({a-mø} inevitable) iMBh. iR. [835,2]
 .{mokSayitavya}3{mokSayitavya} úmfn. to be emancipated iBa1dar. iSch. _
 .{mokSayitR}2{mokSayitR} úmfn. one who frees or liberates from (úabl.) iR. _
 .{mokSAya}2{mokSAya} úNom. úA1. {øyate} , to become a means of emancipation iCat. _
 .{mokSita}2{mokSita} úmfn. set free , liberated iMBh. iHariv.
 .; wrested away iHariv. _
 .{mokSin}2{mokSin} úmfn. striving after emancipation iMBh. iMa1rkP.
 .; emancipated iRa1matUp. _
 .{mokSya}2{mokSya} úmfn. to be liberated , to be saved iHariv. _
 .{moga}1{moga} úm. the chicken-pox or some similar disease iL. _
 .{mogha}1{mo7gha} (or {mogha4} iMairS.) , úmf({A})n. (ú1. {muh}) vain , fruitlets , useless , unsuccessful , unprofitable (úibc. and {am} úind. in vain , uselessly , without cause) iRV. &c. &c.
 .; left , abandoned iMBh.
 .; idle iib.
 .; úm. a fence , hedge iL.
 .; ({A}) , úf. Bignonia Suaveolens iL.
 .; Embelia Ribes iL.
 .{moghakarman}3{mo7gha--karman} úmfn. one whose actions are fruitless , observing useless ceremonies iBhag.
 .{moghajJAna}3{mo7gha--jJAna} úmfn. one whose knowledge is useless , cultivating any but religious wisdom iib.
 .{moghatA}3{mo7gha--tA} úf. vainness , uselessness iKatha1s.
 .{moghapuSpA}3{mo7gha--puSpA} úf. a barren woman iL.
 .{moghahAsin}3{mo7gha--hAsin} úmfn. laughing causelessly iKa1t2h.
 .{moghAza}3{moghA7za} úmfn. one whose hopes are vain iBhag. _
 .{moghAya}2{moghAya} úNom. úA1. {øyate} , to become vain or useless or insignificant iAlam2ka1rav. _
 .{moghI}2{moghI} in úcomp. for {mogha}.
 .{moghIkR}3{moghI--kR} úP. {-karoti} , to niake vain , frustrate , disappoint iKa1lid.
 .{moghIbhUta}3{moghI--bhUta} úmfn. become useless , rendered vain iMBh.
 _
 .{mogholi}2{mogholi} úm. an enclosure , hedge , fence iL. _
 .{moca}1{moca} úm. (ú2. {muc}) the juice of a tree iL.
 .; Moringa Pterygosperma iMBh.
 .; (prob.) Musa Sapientum iSus3r.

.; ({A}), úf. Musa Sapientum îNaish.
.; the cotton shrub îL.
.; the indigo plant îL.
.; ({I}), úf. Hingtscha Repens îL.
.; ún. a plantain , banana (the fruit) îValgbh.
.{{mocarasa}}3{{moca--niryAsa}} úm.
.{{mocarasa}}3{{moca--rasa}} úm.
.{{mocasAra}}3{{moca--sAra}} úm.
.{{mocasrAva}}3{{moca--srAva}} úm.
.{{mocasrut}}3{{moca--srut}} úm. the resin of Gossampinus Rumphii îL.
.{{mocAhva}}3{{mocA7hva}} úm. úid. îBhpr. _
.{{mocaka}}2{{mocaka}} úmfn. liberating , emancipating îPan5car.
.; one who has abandoned all worldly passions and desires , an ascetic , devotee îL.
.; úm. (only îL.) Moringa Pterygosperma îL.
.; Musa Sapientum îL.
.; Schrebera Swietenoides îL.
.; ({ikA}), úf. a species of plant îL.
.; a species of fish îBhpr.
.; ún. a kind of shoe îL. _
.{{mocana}}2{{mocana}} úmf({I})n. (úifc.) releasing from îBhP.
.; casting , darting îGilt.
.; ({I}), úf. a species of plant (= {{kaNTa-kAri}}) îL.
.; ún. release , liberation , freeing or delivering from (úabl. or úcomp.) îDas3. îS3ukas. (cf. {{RNa-mø}})
.; unyoking (a car) îMBh.
.; (úifc.) discharging , emitting îGobh.
.{{mocanapaTTaka}}3{{mocana--paTTaka}} úm. or ún. " a clearing cloth " , filter îL. _
.{{mocanaka}}2{{mocanaka}} úmf({ikA})n. releasing , setting free ({bandha-mø})
.; ({ikA}), úf. N. of a woman îKatha1s. _
.{{mocanIya}}2{{mocanIya}} úmfn. to be released or set free îPan5cat. _
.{{mocayitavya}}2{{mocayitavya}} úmfn. id. îMallav. (úv.l. {{mocitø}). _
.{{mocayitR}}2{{mocayitR}} úmfn. freeing , releasing îKull. on îMn. viii , 342. _
.{{mocATa}}2{{mocATa}} úm. (only îL.) the pith or core of the banana
.; the fruit of the banana tree
.; Nigella Indica
.; sandal wood. _
.{{moci}}2{{moci}} - {{hila-mø}}. _
.{{mocika}}2{{mocika}} úm. a tanner or shoemaker (cf. Hind. {{mochI}}) îL. _
.{{mocita}}2{{mocita}} úmfn. caused to be released , set free îHit. _
.{{mocin}}2{{mocin}} úmfn. setting free , liberating ({bandha-mocinI}). _
.{{mocya}}2{{mocya}} úmfn. = {{mocanIya}} îYa1jn5.
.; ÷to be given up or restored îib.

.; ÷to be deprived of (úacc.) îGaut. _
.{{mojakezin}}1{{mojakezin}} úw.r. for {{muJja-kø}}. _
.{{moTa}}1{{moTa}} úm. or ún. a bundle (= Hindi1 {{moTh}}) îDivyA7v. (also written {{mUDha}} , {{muTa}} , {{mUTa}}). _
.{{moTaka}}1{{moTaka}} úm. ún. (û {{muT}}) a globule or pill to be used as a remedy against (úgen.) îCat. (cf. {{modaka}})
.; úm. N. of an author îCat.
.; ({I}), úf. (in music) a úpartic. Ra1gin2i1 îL.
.; ún. a broken or crushed leaf îL. _
.{{moTana}}2{{moTana}} úmfn. crushing , grinding , destroying (- {{gaja-mø}})
.; úm. wind , air îL.
.; ún. the act of crushing , breaking , snapping , wringing , strangling îMr2icch. îS3ukas. (cf. {{aGguli-mø}}). _
.{{moTanaka}}2{{moTanaka}} ún. crushing , entire destruction îChandom.
.; a kind of metre îib. _
.{{moTamAna}}2{{moTamAna}} ún. a úpartic. Siddhi , Sa1m2khyas. îSch. _
.{{moTapallI}}1{{moTa-pallI}} úf. N. of a country îUttamac. [835,3] _
.{{moTA}}1{{moTA}} úf. Sida Cordifolia îL.
.; Sesbania Aegyptiaca îL. _
.{{moTi}}1{{moTi}} or {{moTI}} , - {{karNa-mø}}. _
.{{moTTAyita}}1{{moTTAyita}} ún. showing affection in the absence of a loved object , the silent expression of returned affection îDas3ar. îSa1h. _
.{{moDha}}1{{moDha}} úm. N. of a family îCat.
.{{moDhazataka}}3{{moDha--zataka}} ún. N. of a poem. _
.{{moDhaka}}2{{moDhaka}} úm. N. of a man îCat. _
.{{moNa}}1{{moNa}} úm. dried fruit îL.
.; a kind of fly îL.
.; a basket in which snakes are carried îL. _
.{{moNaka}}2{{moNaka}} a word used to explain {{Dimbika}} îL. _
.{{motIrAma}}1{{motIrAma}} úm. (with {{kavi}}) N. of a poet (author of the Kr2ishn2a-vinoda-ka1vya) îCat. _
.{{moda}}1{{mo4da}} úm. (û2. {{mud}}) joy , delight , gladness , pleasure îRV. &c. &c.
.; fragrance , perfume îBhP. (cf. {{Amoda}})
.; N. of a úpartic. formula îA1pS3r.
.; of a Muni îCat.
.; ({A}), úf. a species of plant (= {{aja-modA}}) îL.
.; a kind of Andropogon îL.
.{{modakara}}3{{mo4da--kara}} úm. N. of a Muni îR.
.{{modanAtha}}3{{mo4da--nAtha}} úm. N. of an author îCat.
.{{modamaJjarIguNalezamAtrasucakASTaka}}3{{mo4da--maJjarI-guNa-leza-mAtra-sucakA7STaka}}
ún. andð N. of Stotras.
.{{modamaJjarIguNalezasUcakadazaka}}3{{mo4da--maJjarI-guNa-leza-sUcaka-dazaka}}
ún. N. of Stotras.
.{{modamodinI}}3{{mo4da--modinI}} úf. Eugenia Jambolana îL. (prob. úw.r. for

{megha-mø}).
 .{modAkhyA}3{modA7khyA} úm. the mango tree îL.
 .{modAgiri}3{modA-giri} úm. N. of a country îMBh.
 .{modADhyA}3{modA7DhyA} úf. a species of plant (= {ajamodA}) îL.
 .{modApura}3{modA-pura} ún. N. of a town îMBh. _
 .{modaka}2{modaka} úmfn. (úifc.) gladdening , exhilarating îMBh.
 .; úm. ún. a small round sweetmeat , any sweetmeat îMBh. îR. &c.
 .; (in medicine) a kind of pill îSus3r. îBhpr.
 .; úm. a úpartic. mixed caste (the sons of a Kshatriya by a S3u1dra mother) îL.
 .; ({I}) , úf. N. of a úpartic. mythical club îR.
 .; ún. a kind of metre îCol.
 .{modakakAra}3{modaka--kAra} úm. a sweetmeat-maker , confectioner îR.
 .{modakamaya}3{modaka--maya} úmf({I})n. composed of sweetmeats îPa1n2. 5-4 , 22 îSch.
 .{modakavallabha}3{modaka--vallabha} úm. ``" fond of sweetmeats "' , N. of Gan2e7s3a îGal. _
 .{modakikA}2{modakikA} úf. a sweetmeat (only úifc. after numerals , úe.g. {dvi-modakikAM@dadAti} , he gives always two sweetmeats) îPa1n2. 5-4 , 1 îVa1r1t. 1 îPat. _
 .{modana}2{modana} úmfn. (fr. Caus.) gladdening , delighting , gratifying (mostly úifc.) îMBh. îR. îHariv.
 .; ({I}) , úf. musk îL.
 .; ún. the act of gladdening &c. îDha1tup.
 .; wax (= {ucchiSTa-mø}) îL. _
 .{modanIya}2{modanIya} úmfn. to be rejoiced at , delightful îKat2hUp. _
 .{modamAna}2{modamAna} úmfn. rejoicing , being glad îChUp.
 .; úm. (prob.) a proper N. (cf. {maudamAnika}). _
 .{modayat}2{modayat} úmfn. (fr. Caus.) rejoicing , delighting
 .; ({antI}) , úf. Ptychotis Ajowan îL. (also {øtikA}). _
 .{modAki}2{modAki} andð úv.l. for {maudAkin}.
 .{modAkin}3{modAókin} úv.l. for {maudAkin}. _
 .{modAyani}2{modAyani} úm. úpatr. fr. {moda} , Prav. (prob. úw.r. for {maudAyani}). _
 .{modita}2{modita} úmfn. (fr. Caus.) pleased , delighted îW.
 .; ún. pleasure , delight îib. _
 .{modin}2{modin} úmfn. rejoicing , glad , cheerful îMairUp.
 .; (úifc.) gladdening , delighting îMBh.
 .; ({inI}) , úf. Jasminum Zambac or Auriculatum îL.
 .; = {aja-modA} îL.
 .; musk îL. (cf. {modana})
 .; an intoxicating drink îL.
 .{modinIza}3{modinI7za} ún. N. of a Tantra , A1ryav. (cf. {medinI7za}).
 _
 .{modoSa}1{modoSa} úm. N. of a preceptor îBhP. _
 .{momahaNa}1{momahaNa} úm. N. of an author (15th century) îCat.

.{momahaNavilAsa}3{momahaNa--vilAsa} úm. N. of MñiMomahan2a's úwk. _
 .{momugha}1{momugha4} úmfn. (fr. Intens. of ú1. {muh}) mad , insane îS3Br. _
 .{mora}1{mora} úm. a peacock (= {mayUra}) îL.
 .; ({I}) , úf. N. of a family îCat.
 .{morezvara}3{more7zvara} úm. (with {bhaTTa}) N. of an author îib. _
 .{moraka}1{moraka} ún. a kind of steel îL.
 .; the milk of a cow seven days after calving îL. (cf. next). _
 .{moraTa}1{moraTa} úm. a species of plant with sweet juice îL.
 .; (also ún.) the milk of a cow seven days after calving îSus3r. (also ` sour buttermilk "' = {moraNa} îBhpr.)
 .; ({A}) , úf. Sanseviera Roxburghiana îL.
 .; ún. the root of the sugar-cane îL.
 .; the flower and root of Alangium Hexapetalum îL. _
 .{moraTaka}2{moraTaka} ún. the root of the sugar-cane îL. _
 .{moraNa}1{moraNa} úm. sour buttermilk îSus3r. îSch. (cf. {moraTa}). _
 .{morAka}1{morAka} úm. N. of king Pravarasena's minister îRa1jat. [836,1]
 .{morAkabhavana}3{morAka--bhavana} ún. N. of a temple built by MñiMora1ka îib. _
 .{morika}1{morika} úf. a side-door , postern-gate îGal.
 .; N. of a poetess îCat. _
 .{morvaNIkara}1{morvaNI-kara} úm. N. of Narahari-di1kshita îCat. _
 .{moSa}1{moSa} úm. (ú2. {muS}) a robber , thief , plunderer îBhP. îGi1t.
 .; robbery , theft , stealing , plundering îMn. îVar. &c. (also {A} úf. îL.)
 .; anything robbed or stolen , stolen property îMn. ix , 278.
 .{moSakRt}3{moSa--kRt} úmfn. proclaiming or predicting a theft îVarBr2S.
 .{moSAbhidarzana}3{moSA7bhidarzana} ún. seeing or witnessing a robbery îMn. ix , 274. _
 .{moSaka}2{moSaka} úm. a thief , robber îL. _
 .{moSaNa}2{moSaNa} úmfn. (úifc.) robbing , plundering , carrying off îBhP.
 .; ún. the act of robbing &c. îNir.
 .; defrauding , embezzling îKull. on îMn. viii , 400. _
 .{moSayitnu}2{moSayitnu} úm. (fr. Caus.) a Bra1hman îL.
 .; the Indian cuckoo îL. _
 .{moSTR}2{moSTR} úm. a robber , thief îL. _
 .{moSya}2{moSya} úmfn. liable to be stolen îVas. _
 .{moha}1{mo4ha} úm. (ú1. {muh})
 .; úifc. úf. {A}) loss of consciousness , bewilderment , perplexity , distraction , infatuation , delusion , error , folly îAV. &c. &c.
 .({moham-úbrU} , to say anything that leads to error
 .; {mohaM-úyA} , =to fall into error
 .; {mohaT} úind. through folly or ignorance)

.; fainting , stupefaction , a swoon iMBh. iKa1v. &c.
.; (in phil.) darkness or delusion of mind (preventing the discernment of truth and leading men to believe in the reality of worldly objects)
.; (with Buddhists) ignorance (one of the three roots of vice iDharmas. 139)
.; a magical art employed to bewilder an enemy (= {mohana}) iCat.
.; wonder , amazement iL.
.; Infatuation personified (as the offspring of Brahma1) iVP.
.{mohakalila}3{mo4ha--kalila} ún. thicket or snare of illusion iBhag.
.; spirituous liquor iL.
.{mohakArin}3{mo4ha--kArin} ún. Caryota Urens iL.
.{mohacUDottara}3{mo4ha--cUDo7ttara} orð ún. N. of úwk.
.{mohacUDottarazAstra}3{mo4ha--cUDo7ttaóra-zAstra} ún. N. of úwk.
.{mohajAla}3{mo4ha--jAla} ún. net of illusion , mundane fascination iYa1jn5. iMBh.
.{mohanidrA}3{mo4ha--nidrA} úf. `` sleep of infatuation '' , thoughtless confidence iS3a1rn3gP.
.{mohaparAyaNa}3{mo4ha--parA7yaNa} úmf({A})n. thoroughly stupefied iKum.
.{mohaparimuktA}3{mo4ha--parimuktA} úf. N. of a Gandharva maid iKa1ran2d2.
.{mohapAza}3{mo4ha--pAza} ún. the snare of (worldly) illusion iMW.
.{mohamantra}3{mo4ha--mantra} ún. a spell or charm causing infatuation or delusion iKatha1s.
.{mohamaya}3{mo4ha--maya} úmf({I})n. consisting of infatuation or delusion iKa1v.
.{mohamudgara}3{mo4ha--mudgara} ún. `` hammer of ignorance or infatuation '' , N. of two wks.
.{moharAjarAjaya}3{mo4ha--rAja-parAjaya} ún. N. of a drama.
.{moharAtri}3{mo4ha--rAtri} úf. `` night of bewilderment '' , the nīnight when the world is to be destroyed iBrahmaP.
.{mohavat}3{mo4ha--vat} úmf. filled with infatuation iMBh. iSa1m2khyak. iSch.
.{mohazAstra}3{mo4ha--zAstra} ún. false doctrine , Ku1rmaP.
.{mohazUlottara}3{mo4ha--zUlo7ttara} ún. N. of úwk.
.{mohAtmaka}3{mohA7tmaka} úmf. causing delusion iVP.
.{mohAnta}3{mohA7nta4} ún. deep bewilderment of mind iS3Br.
.{mohAndhasUrya}3{mohA7ndha-sUrya} ún. a úpartic. medicament iRase7ndrac.
.{mohopaniSad}3{moho7paniSad} úf. N. of úwk.
.{mohopamA}3{moho7pamA} úf. `` delusion-comparison '' , (in úrhet.) a compñcomparison which leads to confusing the subject and object of comparison (úe.g. `` regarding thy face , O dear one , as the moon , I run after the moon as if it were thy face '') iKa1vya7d. _
.{mohaka}2{mohaka} úmf. bewildering , infatuating , causing ignorance or folly iMW. _

.{mohana}2{mohana} úmf({I})n. depriving of consciousness , bewildering , confusing , perplexing , leading astray , infatuating iMBh. iR. &c.
.; úm. the thorn-apple iL.
.; N. of S3iva iR.
.; N. of one of the 5 arrows of the god of love iVet.
.; of various other authors and men iKatha1s. iS3ukas. iCat.
.; ({A}) , úf. the flower of a sort cf jasmine iL.
.; Trigonella Corniculata iL.
.; ({I}) , úf. Portulaca Quadrifida iL.
.; a úpartic. illusion or delusion iSarvad.
.; a úpartic. incantation iKatha1s.
.; N. of an Apsaras iPan5car.
.; of a female demon (daughter of Garbha-hantr2i) iMa1rkP.
.; of one of the nine S3aktis of Vishnu iL.
.; ún. the being deluded or infatuated , delusion , infatuation , embarrassment , mistake iNir. iBhag. iGi1t.
.; stupor , being stupefied iSus3r.
.; sexual intercourse iKa1v. iSa1h.
.; the act of perplexing , puzzling , bewildering iR. iGi1t. iMa1rkP.
.; any means employed for bewildering others iDas3.
.; temptation , seduction iW.
.; a magical charm used to bewilder an enemy
.; the formula used in that process (esp. the hymns iAV. iii , 1 , 2) iKaus3.
.; N. of a town iMBh.
.{mohanacanda}3{mohana--canda} ún. N. of a man iMW.
.{mohanadAsa}3{mohana--dAsa} ún. N. of two authors iCat.
.{mohanaprakRti}3{mohana--prakRti} ún. N. of a pupil of S3am2kara7ca1rya iS3am2kar.
.{mohanabhoga}3{mohana--bhoga} ún. a úpartic. kind cf sweetmeat iL.
.{mohanalata}3{mohana--lata} úf. a plant which has the power of fascinating iMW.
.{mohanalAla}3{mohana--lAla} ún. N. of an author iCat. [836,2]
.{mohonavallika}3{mohana--vallika} (iSus3r.) orð (iNpr.) , úf. a species of plant.
.{mohonavalli}3{mohana--valli} (iNpr.) , úf. a species of plant.
.{mohanasaptazati}3{mohana--sapta-zati} úf. N. of a poem.
.{mohanAstra}3{mohanA7stra} ún. N. of one of the 5 arrows of the god of love iKatha1s.
.; a weapon which stupefies or fascinates the person against whom it is directed iMW. _
.{mohanaka}2{mohanaka} ún. the month Caitra iL.
.; ({ikA}) , úf. a species of plant iSus3r. _
.{mohanIya}2{mohanIya} úmf. `` to be deluded '' , resulting from illusion or error or infatuation iMBh.
.; producing delusion , bewildering , puzzling iib. iSarvad. _

.{mohama}2{mohama} úm. a úpartic. personification îSa1mavBr. _
 .{mohayitR}2{mohayitR} úmfn. one who bewilders or perplexes îMBh. _
 .{mohita}2{mohita} úmfn. stupefied , bewildered , infatuated , deluded
 (often in úcomp. , úe.g. {kAma-mø} , infatuated by love) îMBh. îR. &c.
 _
 .{mohin}2{mohin} úmfn. deluding , confusing , perplexing , illusive
 îMBh. îR. &c.
 .; ({inI}) , úf. a fascinating woman îMW. (cf. îRTL. 65. ún. 1)
 .; the flower of a species of jasmine îL.
 .; N. of an Apsaras îPan5car.
 .; of a daughter of Rukma7n3gada îVP.
 .; {øni-mantra} úm. {-rAja-sahasra-nAmA7vali} úf. N. of úwks. _
 .{mohuka}2{mohuka} úmfn. falling into confusion îTS. _
 .{mauka}1{mauka} úm. úpatr. fr. {mUka} îA1s3vS3r. _
 .{maukali}1{maukali} úm. a raven îL. (cf. {maukuli}
 .; {maudgali}). _
 .{maukalya}2{maukalya} úm. a Vaidehaka who sews and dyes clothes (also
 called a Ra1maka) îL. _
 .{maukunda}1{maukunda} úmfn. relating to Mukunda úi.e. Vishn2u îPan5car.
 _
 .{maukuli}1{maukuli} úm. a crow îUttarar. (cf. {maukali}). _
 .{mauktika}1{mauktika} úmfn. (fr. {mukti}) striving after final
 emancipation îPan5cat.
 .; úm. (only in îMBh.) ún. (fr. {muktA}
 .; úcomp. úf. {A}) a pearl (properly "" a collection of pñproperly ""
 îMBh. îKa1v. &c.
 .{mauktikagumphika}3{mauktika--gumphika} úf. a female stringer of
 pñproperly îKa1s3i1Kh.
 .{mauktikataNDula}3{mauktika--taNDula} úm. a kind of white Ya1vana1la
 îL.
 .{mauktikadAman}3{mauktika--dAman} ún. a string of pñproperly îL.
 .; a kind of metre îCol.
 .{mauktikaprasava}3{mauktika--prasava} úf. a pearl muscle îL. (cf.
 {muktA-prasU}).
 .{mauktikamaya}3{mauktika--maya} úmf({I})n. consisting of pearls ,
 S3r2in3ga1r.
 .{mauktikamAraNa}3{mauktika--mARAma} ún. N. of a subject treated of in
 the Dhatu-ratna-ma1la1 îCat.
 .{mauktikamAIA}3{mauktika--mAIA} úf. a pearl necklace îL.
 .; a species of metre îCol.
 .{mauktikaratna}3{mauktika--ratna} ún. a pearl gem , pearl ({-tA} úf.)
 îRa1jat.
 .{mauktikazukti}3{mauktika--zukti} úf. a pearl oyster îL.
 .{mauktikasara}3{mauktika--sara} úm. a string of pñproperly îNalac.
 îUttarar.
 .{mauktikAbha}3{mauktika7bha} úmfn. like pñproperly îMW.

.{mauktikAvali}3{mauktika7vali} (îKir.) orð (îKatha1s.) , úf. a pearl
 necklace.
 .{mauktikAvalI}3{mauktika7vaóII} (îKatha1s.) , úf. a pearl necklace.
 .{mauktikAhAra}3{mauktika-hAra} úm. úid. îMalati1m. _
 .{maukya}1{maukya} ún. (fr. {mUka}) dumbness , speechlessness îMn. xi ,
 51. _
 .{maukSa}1{maukSa} ún. (fr. {mokSa}) N. of a Sa1man îLa1t2y. _
 .{maukSika}2{maukSika} úmfn. relating to the release of a planet (from
 eclipse) or to the end of an eclñeclipse îSu1ryas. _
 .{maukha}1{maukha} úmfn. (fr. {mukha}) relating to the mouth , oral (n.
 [?]) a fault or defect connected with the mouth) îHariv.
 .; based on oral instruction îPat. _
 .{maukhika}2{maukhika} úmfn. (fr. {mukha}) îL. _
 .{maukhya}2{maukhya} ún. precedence , pre-eminence îHit. (úw.r.) _
 .{maukhara}1{maukhara} úm. (fr. {mukhara}) N. of a family or race
 îHcar. _
 .{maukhari}2{maukhari} úm. a úpatr. îVa1s. , Introd. _
 .{maukharI}2{maukharI} úf. = next îMW. _
 .{maukharya}2{maukharya} ún. talkativeness , garrulity îPan5car.
 .; scurrility , defamation , abusiveness , calumny îMW.
 .; ({A}) , úf. of {maukhari} above îPa1n2. 4-1 , 79 îSch. _
 .{maugdha}1{maugdha} (úw.r. îSa1h. îUttarar.) or {maugdhya} (îib.
 îKatha1s. &c.) , ún. (fr. {mugdha}) , simplicity , innocence ,
 inexperience , a feminine grace (asking a lover to tell what is already
 known)
 .; charm , beauty îMW. _
 .{maughya}1{maughya} ún. (fr. {mogha}) vanity , unprofitableness ,
 uselessness îBhP. _
 .{mauca}1{mauca} ún. (fr. {moca}) the fruit of the banana or plantain
 tree îSus3r. _
 .{maujavata}1{maujavata4} úmfn. coming from or produced on the mountain
 Mu1ja-vat îRV. îNir.
 .; úm. (said to be) a úpatr. of Aksha (author of îRV. x , 34). _
 .{maujja}1{maujja4} úmf({I4})n. (fr. {muJja}) made of Mun5ja-grass or
 its fibres îTS. &c. &c.
 .; resembling Mun5ja-grass or living on it îRV. i , 191 , 3 [836,3]
 .; úm. a blade of Mun5ja-grass îMW.
 .; N. of a village of the Ba1hi1kas îL.
 .; ({I}) , úf. - below.
 .{maujjavivAna}3{maujja4--vivAna} úmfn. twisted or fabricated out of
 Mun5ja-grass îA1pS3r. _
 .{maujjaka}2{maujjaka} úm. blades of Mun5ja-grass îVarBr2S. (úv.l.
 {muJjaka}). _
 .{maujjakAyana}2{maujjakAyana} úm. a úpatr. îPravar. _
 .{maujjavata}2{maujjavata} úmf({I}) ún. coming from the mountain
 Mun5ja-vat îSiddh. on îPa1n2. 4-4 , 110. _

.{mauJjAyana}2{mauJjAyana} úm. úpatr. fr. {muJja} úg. {naDA7di}
.; N. of a man îMBh.
.; úpl. N. of a warlike family , úg. {dAmany-Adi}
.; ({I}), úf. a princess of the Maun5ja1yanas , úg. {zArGgaravA7di}.
.{mauJjAyanIya}3{mauJjAyaónIya} úm. a prince of the Maun5ja1yanas , g. ,
{dAmany-Adi}. _
.{mauJjin}2{mauJjin} úmfn. girt with or wearing a girdle of Mun5ja-grass
îHariv. (cf. {nAga-mñmauJjin}). _
.{mauJjibandhana}2{mauJji-bandhana} ún. = {mauJjI-bandhana} îMn. ii ,
169 , 171 îYa1jn5. i , 39. _
.{mauJjI}2{mauJjI} úf. (scil. {mekhalA} úm. c. also {mauJji} a
Bra1hman's girdle or cord made of a triple string of Mun5ja-grass
.; any girdle îMBh. îKa1v. &c.
.{mauJjItRNakhya}3{mauJjI--tR-NA7khya} úm. Mun5ja-grass îL.
.{mauJjIdhara}3{mauJjI--dhara} úmfn. wearing or carrying Mun5ja-grass
îMBh.
.{mauJjInibandhana}3{mauJjI--nibandhana} ún. the binding on of the
girdle of Mun5ja-grass or of the sacred cord îMn. ii , 27.
.{mauJjIpatra}3{mauJjI--patra} úf. Eleusine Indica îL.
.{mauJjibandhana}3{mauJjI--bandhana} ún. = {-nibanahana}
.; {øna-cihnita} úmfn. distinguished by the binding of the Mun5ja
girdle îMn. ii , 170. _
.{mauJjIya}2{mauJjIya} úmfn. made of Mun5ja-grass îBhavP. _
.{mauJjya}2{mauJjya} úm. a úpartic. personification îGaut. _
.{mauDI}1{mauDI} úf. coarse ground meal îL. _
.{mauDhya}1{mauDhya} úm. (fr. {mUDha}) úpatr. , úg. {kurv-Adi}
.; ún. stupidity , ignorance , folly îMBh. îKa1v. &c.
.; swoon , stupor îL. _
.{mauNDinikAya}1{mauNDi-nikAya} úm. ({mauNDi} fr. {muNDa}) a proper N.
îPa1n2. 6-2 , 94 îSch. _
.{mauNDika}2{mauNDika} ún. shaving îL. _
.{mauNDya}2{mauNDya} ún. shaving the head , tonsure , baldness îMn.
îMBh. &c. _
.{mautra}1{mautra} ún. (fr. {mUtra}) a quantity of urine îGr2S3rS. (cf.
{a-mautra-dhauta}). _
.{mautrakRcchrika}2{mautra-kRcchrika} úmf({I})n. (fr. {mUtra@kRcchra})
resembling strangury îCar. _
.{mauda}1{mauda} úm. úpl. (fr. {muda}) N. of a school îPa1n2. 4-2 , 66
îSch.
.; úsg. a pupil of this school (^ {maudaka}).
.{maudapaippalAda}3{mauda--paippalAda} úm. úpl. , úg.
{kArta-kaujapA7di}.
.{maudahAyana}3{mauda--hAyana} úm. a úpatr. (also úpl.) îSam2ska1rak. _
.{maudaka}2{maudaka}1 ún. a úpartic. version of a sacred text adopted by
Mauda îPat. _
.{maudaka}1{maudaka}2 úmf({I})n. (fr. {modaka}) relating to sweetmeats

, dealing with them îCat.
.{maudakika}3{maudaókika} úmf({I})n. consisting or composed of
swñsweetmeats îPa1n2. 5-4 , 22 îSch.
.; úm. a confectioner îPa1n2. 5-4 , 25 îSch. _
.{maudanika}2{maudanika} úmf({A} or {I})n. (fr. {modana}) , úg.
{kAzy-Adi}.
.{maudaneyaka}3{maudaóneyaka} úmfn. úg. {kattr-Adi}. _
.{maudamAnika}1{maudamAnika} úmf({A} , or {I})n. (fr. {modarmAna}) ,
úg. {kAzy-Adi}. _
.{maudAkin}1{maudAkin} úm. (prob.) N. of a mountain îMBh. (v. l.
{modakin})
.; of a son of Bhavya and (n.) a Varsha ruled by him îVP. (úv.l.
{maudaki}). _
.{maudga}1{maudga} úmf({A})n. (fr. {mudya}) relating to a bean ,
consisting of beans îKa1tyS3r. îSus3r.
.; úm. N. of a preceptor îVP.
.{maudgika}3{maudgika} úmfn. purchased with beans îPa1n2. 5-1 , 37
îVa1rtt.3 îPat.
.{gIna}3{gIna} úmf({I})n. sown with beans îPa1n2. 5-2 , 1 îSch. _
.{maudgali}1{maudgali} úm. (fr. {mudgala}) a crow îL.
.{maudgalikera}3{maudgali--kera} úm. a úpatr. îL. _
.{maudgalIya}2{maudgalIya} úmfn. (fr. {maudgalya}) , úg.
{kRzA7z-vA7di}. _
.{maudgalya}2{mau4dgalya} úmfn. descended or sprung from Mudgala îBhP.
.; úm. úpatr. of Na1ka îS3Br.
.; of S3atabala7ksha îNir.
.; of La1n3gala1yana îAitBr.
.; N. of a chamberlain îMa1lav.
.; úm. a úpartic. mixed caste îMBh. _
.{maudgalyAyana}2{maudgalyAyana} úm. (úpatr. fr. úPrec.) N. of a pupil
of Gautama Buddha îLalit. _
.{maudrika}1{maudrika} úm. (fr. {mudrA}) a maker of seal rings(?) îL. _
.{mauna}1{mauna4} úm. (fr. {muni}) a úpatr. îA1s3vS3r.
.; úpl. N. of a dynasty îVP.
.; ({I}), úf. N. of the 15th day in the dark half of the month
Pha1lguna (when a úpartic. form of ablution is performed in silence)
îCol.
.; ún. the office or position of a Muni or holy sage îS3Br. îMBh.
[837,1]
.; silence , taciturnity îChUp. îMn. îMBh. &c. ({maunaM} with û {kR} ,
or {vi-ûdhA} or {sam-A-ûcar} , to observe silence , hold one's
tongue).
.{maunagopAla}3{mauna4--gopAla} N. of úwk.
.{maunatyAga}3{mauna4--tyAga} úm. breaking silence îCat.
.{maunadhArin}3{mauna4--dhArin} úmfn. observing silence îKatha1s.
.{maunabhaTTa}3{mauna4--bhaTTa} úm. N. of various men îCat.

.{maunamantrAvabodha}3{mauna4--mantra7vabodha} úm. N. of úwk.
 .{maunamudra}3{mauna4--mudra} úf. the Mudra1 or attitude of silence iMW.
 .{maunavRtti}3{mauna4--vRtti} úmf. observing a vow of silence iSubh.
 .{maunavrata}3{mauna4--vrata} úmf. úid. iPan5cat.
 .; ún. a vow of silence iMBh.
 .; {-dhara} (iMBh.) , {-dhArin} (iR.)
 .; {øtin} (iMa1rkP.) , úmf. = {-vRtti}.
 .{maunasammati}3{mauna4--sammati} úf. tacit assent iMW.
 .{maunasUtra}3{mauna4--sUtra} ún. N. of úwk. _
 .{mauni}2{mauni} Vr2iddhi form of {muni} , in úcomp.
 .{mauniciti}3{mauni--citi} (fr. {muni-cita}) , úg. {sutaM-gamA7di}.
 .{maunisthalika}3{mauni--sthalika} úmf. (fr. {muni-sthala}) , úg. {kumudA7di}.
 .{maunIndra}3{maunIndra} úmf. (fr. {munI7ndra}) iDivyA7v. _
 .{maunika}2{maunika} úmf. like a Muni , úg. {aGguly-Adi}. _
 .{maunin}2{maunin} úmf. observing silence , silent , taciturn iMBh. iKa1v. &c.
 .; ún. = {muni} (sometimes úfc. in proper names , úe.g. {gopInAtha-mø}).
 .{maunitva}3{mauni-tva} ún. silence iKa1v. _
 .{mauneya}2{mauneya} úm. metron. of a class of Gandharvas and Apsaras iMBh. iHariv. iPur.
 .; úpl. N. of a school iL.
 .; ({mau4nø}) , ún. the position or office of a Muni iRV. x , 136 , 3.
 _
 .{maunya}2{maunya} a úpatr. , úw.r. for {mauna}. _
 .{maunda}1{maunda} úm. N. of a teacher iCat. (v. r. {moda} , {maudga}). _
 .{maurajika}1{maurajika} úm. (fr. {muraja}) a drummer , drummer iL.
 _
 .{maurava}1{maurava} úmf({I})n. (fr. {muru}) relating to the demon Muru iMBh. _
 .{maurva}2{maurva}1 úmf({I})n. made from the iron called {muru} iBhP.
 _
 .{maurkhya}1{maurkhya} ún. (fr. {mUrkha}) stupidity , folly , fatuity iKa1v. iKatha1s. iSus3r. _
 .{maurya}1{maurya} úm. úpatr. fr. {mura} and metron. fr. {murA} iVP. iHPari3. (cf. úg. {kaNvA7di})
 .; úpl. N. of a dynasty beginning with Candra-gupta iPur.
 .{mauryadatta}3{maurya--datta} úm. N. of a man iDas3.
 .{mauryaputra}3{maurya--putra} úm. (with Jainas) N. of one of the eleven Gan2a7dhipas iW. _
 .{maurva}1{maurva}2 úmf({I})n. (fr. {mUrvA}) made of the Sansevieria Roxburghiana , coming from or relating to Mu1rva1 or bow-string hemp iGr2S3rS. iMn. iMBh.
 .; ({I}) , úf. - below. _

.{maurvikA}2{maurvikA} úf. (in geom.) the sine of an arc iSu1ryas.
 .; a bow-string iL. _
 .{maurvI}2{maurvI} úf. a string or girdle made of Mu1rva1 (- úcomp.)
 .; a bow-string iMBh.
 .; (in geom.) the sine of an arc iSu1ryas.
 .{maurvImekhalin}3{maurvI--mekhalin} úmf. wearing a girdle made of Mu1rva1 iMBh. _
 .{maula}1{maula} úmf({A})n. (fr. {mUla}) derived from roots (as poison) iHcar.
 .; handed down from antiquity , ancient (as acustom) iMBh.
 .; holding office from previous generations , hereditary (as a minister or warrior) iMn. iMBh. &c.
 .; aboriginal , indigenous iMn. viii , 62 ; 259
 .; ún. an hereditary minister (holding his office from father and grandfather) iRagh. iDas3.
 .; úpl. aboriginal inhabitants who have emigrated iL.
 .; (with {pArthivAH}) = {mUlaprakR-tayaH} iKa1m. _
 .{maulabhArika}2{maulabhArika} úmf. (fr. {mUla-bhAra}) carrying a load of roots , úg. {vaMzA7di}. _
 .{mauli}2{mauli} úm. the head , the top of anything iHariv. iKa1v. iHit. &c. ({maulau@ni-údhA}) , to place on the head , receive respectfully
 .; chief , foremost , best iBha1m.
 .; Jonesia Asoka iL.
 .; patr. iPravar.
 .; úpl. N. of a people iMa1rkP.
 .; úmf. a diadem , crown , crest iMBh. iKa1v. &c.
 .; a tuft or lock of hair left on the crown of the head after tonsure , a top-knot (= {cUDA}) iKum. (úv.l.)
 .; hair ornamented and braided round the head (= {dhammilla}) iVen2is.
 .; (also {I}) , úf. the earth iL.
 .{maulikapha}3{mauli--kapha} úm. the phlegm secreted in the head , iS3a1rn3gS.
 .{maulipRSTha}3{mauli--pRSTha} ún. the crown of the hñhead iL.
 .{maulibandha}3{mauli--bandha} úm. a diadem for the hñhead iVar.
 .{maulimaNi}3{mauli--maNi} úm. a crest gem , jewel worn in a diadem iKa1lid.
 .{maulimaNDana}3{mauli--maNDana} ún. head ornament iPan5car.
 .; {-mAlika} úf. a garland worn as a hñhead ornñornament iKatha1s.
 .{maulimAla}3{mauli--mAla} úind.
 .{maulimAlika}3{mauli--mAlika} úf. a wreath worn on the hñhead iKa1v. iKatha1s.
 .; {ølin} úmf. (úfc.) having anything for a crest iMa1rkP.
 .{maulimukuTa}3{mauli--mukuTa} ún. a diadem , tiara iDhu1rtas.
 .{mauliratna}3{mauli--ratna} ún. = {-maNi} iMW.
 .{maulIndu}3{mauli7ndu} úm. the moon on (S3iva's) hñhead iHcat.
 .{maulyAbharaNa}3{mauly-AbharaNa} ún. a hñhead ornament iBhP. [837,2]

.{maulika}3{maulika} úmf. (fr. {mUla}) producing roots &c. , úg. {vaMzA7di}
.; derived from a root , original îSa1m2khyapr. , Introd.
.; inferior , of low origin (opp. to {kulIna}) îCol.
.; úm. a digger or vendor of roots îVarBr2S.
.; úpl. N. of a people îMa1rkP.
.; ún. = {garbhA7dhAna} îL. _
.{maulikya}2{maulikya} ún. (fr. {mUluka}) , úg. {purohitA7di} . _
.{maulin}2{mauli4n} úmf. (fr. {mauli}) having anything uppermost or turned upwards (- {cakra-mø})
.; being at the head , chief îKa1v.
.; having a diadem or crown , diademed , crested (also applied to S3iva) îMBh. îHcat. _
.{mauleya}2{mauleya} úm. úpl. N. of a people îMBh. _
.{maulya}2{maulya} úmf. being at the root îKa1tyS3r.
.; ún. = {mUlya} , price îVet. îPan5cad.
.{maulyAdhyAya}3{maulyA7dhyAya} úm. N. of úwk. _
.{maulugi}1{maulugi} úm. N. of an author îCat. _
.{mauzala}1{mauzala} {mauSala} úw.r. for {mausala} below. _
.{mauSika}1{mauSika} úmf. (fr. {mUSika}) relating or belonging to a mouse îPan5cat. _
.{mauSikAra}2{mauSikAra} úm. a male mouse îPat. on îPa1n2. 4-1 , 120. _
.{mauSiki}2{mauSiki} úm. metron. fr. {mUSika} úg. {bAhv-Adi} . _
.{mauSikIputra}2{mau4SikI-pu4tra} úm. N. of a teacher îS3Br. _
.{mauSTA}1{mauSTA} úf. (fr. {muSTi}) a combat with fists , boxing match îL. _
.{mauSTika}2{mauSTika} úm. a cheat , rogue , sharper îBuddh.
.; a goldsmith îL. _
.{mausala}1{mausala} úmf({I})n. (fr. {musala}) clubshaped , club-formed îA1s3vS3r. îR.
.; fought with clubs (as a battle) îMBh. îHariv.
.; relating to the battle with clubs (cf. {-parvan})
.; N. of a Madhu-parka (composed of ghee and spirituous liquor) îKaus3.
.; relating to Mausalya , úg. {kaNvA7di}
.; úm. úpl. N. of a family , Samska1rak.
.{mausalaparvan}3{mausala--parvan} ún. `` Musala-section '' , N. of the 16th book of the Maha1-bha1rata (so called after the self-slaughter in a club-fight of Kr2ishn2a's family , the Ya1davas , through the curse of some Bra1hmans îIW. 374). _
.{mausalya}2{mausalya} úm. úpatr. fr. {musala} úg. {gargA7di} . _
.{mausula}1{mausula} úm. = \$ a Moslim , Musalma1n îCat. _
.{mauhanika}1{mauhanika} úm. (fr. {mohana}) N. of Caitra îL. _
.{mauhUrta}1{mauhUrta} úm. (fr. {muhUrta}) an astrologer îMBh. _
.{mauhUrtika}2{mauhUrtika} úmf. lasting for a moment , momentary îBhP.
.; relating to a particular time or hour îib.
.; skilled in astrology îKa1v.

.; úm. an astrologer îKa1v. îKatha1s. îHit.
.; úpl. N. of a class of celestial beings (children of Muhu1rta1) îBhP.
_ .
.{mnA}1{mnA} (cf. û {man} , with which {mnA} was originally identical) , úcl. 1. úP. îDha1tup. xxii , 31
.; {manati} (úGr. also úpf. {mamnau}
.; úaor. {amnAsIt}
.; úPrec. {mnAyAt} , or {mneyAt}
.; úfut. {mnAtA} and {mnAsyati}
.; úinf. {mnAtum}: Caus. {mnApayati} úaor. {amimnapat}: úDesid. {mimnAsati}: Intens. , {mAmnAyate} , {mAmnAti} , {mAmneti} , only in {anu-} , {A-} , {praty-A-} , {sam-A-} , {pari-ûmnA} . _
.{mnAta}2{mnAta} - {A-} , {sam-A-mnAta} . _
.{myakS}1{myakS} úcl. 1. úP. {mya4kSati} (úpf. {mimyakSa} , {mimikSu4h} , {økSire}
.; úaor. {amyak} úPass. {amyakSi} , ÷to be fixed or situated in (úloc.) , rest firmly îRV.
.; ÷to be present , exist îib. (cf. {apa-} , {A-} , {ni-} , {sam-ûmyakS}). _
.{mrakS}1{mrakS} or {mRkS} , úcl. 1. úP. (îDha1tup. xvii , 12) {mrakSati} or {mRkSa4ti} (úpf. {mimRkSuH}) , ÷to rub , stroke , curry îRV. viii , 74 , 13
.; ÷to smear îLalit.
.; ÷to accumulate , collect îDha1tup.: Caus. (or úcl. 10 îDha1tup. xxxii , 119) {mrakSayati} or {mRkSayati} , to rub , smear , anoint îKa1tyS3r. îBuddh.
.; ÷to accumulate îDha1tup.
.; ÷to speak indistinctly or incorrectly îib.
.; ÷to cut îib. _
.{mrakSa}2{mrakSa} úmf. rubbing , grinding down , destroying (cf. {tuvi-mrø})
.; úm. concealment of one's vices , hypocrisy (with Buddhists , one of the 24 minor evil qualities) îDharmas. 69.
.{mrakSakRtvan}3{mrakSa--kR4tvan} úmf. rubbing to pieces , destroying îRV. _
.{mrakSaNa}2{mrakSaNa} ún. rubbing in , anointing îDha1tup.
.; ointment , oil îSus3r. _
.{mrakSita}2{mrakSita} úmf. rubbed in , smeared îHariv. _
.{mrakSya}2{mrakSya} ún. ill-feeling (?) îDivyA7v. [837,3] _
.{mrad}1{mrad} (cf. û1. {mRd}) , úcl. 1. úA1. {mradate} (úGr. also úpf. {mamrade} úfut. {mraditA} &c.) , only in {pra-} and {vi-ûmrad}: Caus. {mradayati} (úaor. {amamradat} îPa1n2. 7-4 , 95) , ÷to smooth: úDesid. {mimradiSate} úGr.: Intens. {mAmradyate} , {mAmratti} îib. _
.{mrada}2{mrada}
.{mradas}3{mradas} - {UrNa-mrada} and {UrNA-mradas} . _
.{mradiman}2{mradiman} úm. softness îNaish.

.; tenderness , mildness îS3is3. îRa1jat.
 .{mradimAnvita}3{mradimA7nvita} úmfn. endowed with softness , mild , kind îW. _
 .{mradisTha}2{mradisTha} úmfn. (superl. of {mRdu}) very soft or mild îPa1n2. 6-4 , 161 îSch. _
 .{mradIyas}2{mradIyas} úmfn. (compar. of {mRdu}) softer , milder îAPra1t. îSch. îPa1n2. 6-4 , 161 îSch. _
 .{mrAtana}1{mrAtana} ún. Cyperus Rotundus îL. _
 .{mrit}1{mrit} úcl. 4. úP. {mriya4ti} , ÷to decay , be dissolved îS3Br. _
 _
 .{mruc}1{mruc} (cf. û {mluc}) , úcl. 1. úP. {mrocati} (úaor. {amrucat} and {amrocIt} îPa1n2. 3-1 , 58) , ÷to go , move îDha1tup. vii , 13: úDesid. {mumrucisati} and {mumrociSati} îPa1n2. 1-2 , 26 (cf. {ni-} and {abhi-ni-ûmruc}). _
 .{mrukta}2{mrukta} ^ {abhi-ni-mrukta} . _
 .{mroka}2{mroka4} úm. N. of a destructive Agni îAV. ({mroka74numroka} , ii , 24 , 3). _
 .{mruJc}1{mruJc} (= û {mruc} îDha1tup. vii , 11) , úcl. 1. úP. {mruJcatI} . _
 .{mreT}1{mreT} (cf. û {mleT}) , úv.l. for next. _
 .{mreD}1{mreD} úcl. 1. úP. {mreDati} , ÷to be mad îDha1tup. ix , 4 (cf. {A-} and {upa-ri-ûmreD}). _
 .{mlakta}1{mlakta} (?) , úmfn. stolen îL. _
 .{mlakS}1{mlakS} úcl. 10. úP. {mlakSayati} , ÷to cut , divide îDha1tup. xxxii , 119 (úv.l.) _
 .{mlAta}1{mlAta} {mlAna} , {mlAyin} , {mlAsnu} , ^ p. 838 , col. 1. _
 .{mlich}1{mlich} {mliSTa} , ^ û {mlech} . _
 .{mluc}1{mluc} (cf. û {mruc}) , úcl. 1. úP. (îDha1tup. vii , 54) {mlo4cati} (úaor. {amlucat} and {amlocIt} îPa1n2. 3-1 , 58) , ÷to go , move
 .; ÷to go down , set îS3Br.: úDesid. {mumluciSati} and {mumlociSati} îPa1n2. 1-2 , 26: Intens. {malimlucAmahe} , to bring to rest , allay îMa1nGr2. (cf. {anu-} , {upa-} , {ni-} , {abhi-ni-ûmluc}). _
 .{mlukta}2{mlukta} ^ {a4pa-mlukta} . _
 .{mluJc}1{mluJc} (= û {mluc} îDha1tup. vii , 12) , úcl. 1. úP. {mluJcati} . _
 .{mlup}1{mlup} another form of û {mluc} , only in {abhi-ni-} and {upa-mlupta} , ^ q.v. _
 .{mlech}1{mlech} (= û {mlich}) , úcl. 1. úP. (îDha1tup. vii , 25) {mlechhati} (úGr. also úpf. {mimlechha} úfut. {mlechhitA} &c. .; Ved. úinf. {mlechhitavai} îPat.) , ÷to speak indistinctly (like a foreigner or barbarian who does not speak Sanskr2it) îS3Br. îMBh.: Caus. or úcl. 10. úP. {mlechhayati} úid. îDha1tup. xxxii , 120. _
 .{mliSTa}2{mliSTa} úmfn. spoken indistinctly or barbarously îPa1n2. 7-2 , 18
 .; withered , faded , faint (= {mlAna}) îL.

.; ún. indistinct speech , a foreign language îL.
 .{mliSTokti}3{mliSTo7kti} úf. indistinct or barbarous speech , VoP. _
 .{mleccha}2{mleccha4} úm. a foreigner , barbarian , non-Aryan , man of an outcast race , any person who does not speak Sanskr2it and does not conform to the usual Hindu1 institutions îS3Br. &c. &c. ({I} úf.)
 .; a person who lives by agriculture or by making weapons îL.
 .; a wicked or bad man , sinner îL.
 .; ignorance of Sanskr2it , barbarism îNya1yam. îSch.
 .; ún. copper îL.
 .; vermilion îL.
 .{mlecchakanda}3{mleccha4--kanda} úm. Allium Ascalonicum îL.
 .{mlecchajAti}3{mleccha4--jAti} úm. a man belonging to the Mlecchas , a barbarian , savage , mountaineer (as a Kira1ta , S3abara or Pulinda) îMBh.
 .{mlecchataskarasevita}3{mleccha4--taskara-sevita} úmfn. infested by bñbarbarian and robbers îMI.
 .{mlecchata}3{mleccha4--tA} úf. the condition of bñbarbarian îVP.
 .{mlecchadeza}3{mleccha4--deza} úm. a foreign or barbarous country îHariv.
 .{mlecchadviSTa}3{mleccha4--dviSTa} úm. bdellium îGal.
 .{mlecchanivaha}3{mleccha4--nivaha} úm. a host or swarm of bñbarbarian îG1t.
 .{mlecchabhASA}3{mleccha4--bhASA} úf. a foreign or barbarous language îMBh.
 .{mlecchabhojana}3{mleccha4--bhojana} ún. ` " food of bñbarbarian " , wheat îL. (also {øjya})
 .; ún. = {yAvaka} , half-ripe barley îL.
 .{mlecchamaNDala}3{mleccha4--maNDala} ún. the country of the Mlecchas or bñbarbarian îW.
 .{mlecchamukha}3{mleccha4--mukha} ún. = {mlecchA7sya} îL.
 .{mlecchavAc}3{mleccha4--vAc} úmfn. speaking a barbarous language (úí.e. not Sanskr2it [838,1]
 .; opp. to {Arya-vAc}) îMn. x , 43.
 .{mlecchAkhyA}3{mlecchA7khyA} ún. ` " called Mleccha " , copper îL.
 .{mlecchAza}3{mlecchA7za} úm. = {mleccha-bhojana} îL.
 .{mlecchAsya}3{mlecchA7sya} ún. ` " foreigner-face " , copper (so named because the complexion of the Greek and Muhammedan invaders of India was supposed to be copper-coloured) îL. _
 .{mlecchana}2{mlecchana} ún. the act of speaking confusedly or barbarously îDha1tup. _
 .{mlecchita}2{mlecchita} úmfn. = {mliSTa} îPa1n2. 7-2 , 18 îSch.
 .; ún. a foreign tongue îL. _
 .{mlecchitaka}2{mlecchitaka} ún. the speaking in a foreign jargon (unintelligible to others) îCat. _
 .{mleT}1{mleT} (cf. û {mreT}) , úcl. 1. úP. {mleTati} , ÷to be mad îDha1tup. ix , 3 (úaccord. to îVop. also {mleD} , {mleDati}). _

.{mlev}1{mlev} (cf. û {mev}), úcl. 1. úA1. {mlevate}, ÷to serve , worship îDha1tup. xiv , 33. _
 .{mlai}1{mlai} úcl. 1. úP. (îDha1tup. xxii , 8) {mlAyati} (ep. also {øte} and {mlAti})
 .; úpf. {mamlau} îMBh.
 .; {mamle} îPa1n2. 6-1 , 45 îSch.
 .; úaor. {amlAsIt} , 2. úsg. {mlAsIH} îMBh.
 .; úPrec. {mlAyAt} , or {mleyAt} îPa1n2. 6-4 , 68 îSch.
 .; úfut. {mlAtA} , {mlAsyati} úGr.
 .; úCond. {amlAsyatAm} îBr. , {øsyetAm} îUp.
 .; úinf. {mlAtum} úGr.) , ÷to fade , wither , decay , vanish îS3Br. &c. &c.
 .; ÷to be languid or exhausted or dejected , have a worn appearance îib.: Caus. {mlApa4yati} , to cause to wither or fade , enfeeble , make languid îAV.
 .; {mlapayati} , ÷to crush îKa1v. _
 .{mlAta}2{mlAta4} úmf. (leather &c.) made soft by tanning îRV.
 .; faded , withered îKa1v. &c. _
 .{mlAna}2{mlAna} úmf. faded , withered , exhausted , languid , weak , feeble îMBh. îKa1v. &c.
 .; relaxed , shrunk , shrivelled îCar.
 .; dejected , sad , melancholy îDas3.
 .; vanished , gone îNaish.
 .; black , dark-coloured îPrab.
 .; foul , dirty îL.
 .; úm. a house frog îL.
 .; ún. withered or faded condition , absence of brightness or lustre îVarBr2S.
 .{mlAnakSINa}3{mlAna--kSINa} úmf. withering and languishing îRa1jat.
 .{mlAnatA}3{mlAna--tA} úf. = next îDhu1rtas.
 .{mlAnatva}3{mlAna--tva} ún. withered or faded condition , dejectedness , languor îR.
 .{mlAnamanas}3{mlAna--manas} úmf. depressed in mind , dispirited îMBh.
 .{mlAnavaktra}3{mlAna--vaktra} úmf. having a blackened countenance îPrab.
 .{mlAnavrIDa}3{mlAna--vrIDa} úmf. one whose shame is gone , shameless îBhartr2. (úv.1. for {vIta-vø}).
 .{mlAnasraj}3{mlAna--sraj} úmf. having a withered or faded garland îMBh.
 .{mlAnAGga}3{mlAnA7Gga} úmf({I})n. having enfeebled limbs , weak-bodied .; ({I}) , úf. a woman during the menses îL.
 .{mlAnendriya}3{mlAne7ndriya} úmf. having enfeebled senses îBhartr2. _
 .{mlAni}2{mlAni} úf. withering , fading , decay , languishing , perishing îKa1v. îKatha1s.
 .; depression , melancholy , sadness îKatha1s.
 .; disappearance îKa1d.

.; foulness , filth îKa1v.
 .; blackness îib.
 .; vileness , meanness îib. _
 .{mlAniman}2{mlAniman} úm. withered or faded condition îVa1s. _
 .{mlApin}2{mlApin} úmf. (fr. Caus.) causing to fade or wither îNaish. _
 .{mlAyat}2{mlAyat} úmf. fading , withering , languishing &c.
 .{mlAyadvaktra}3{mlAyad-vaktra} úmf. having a haggard or sorrowful face îRa1jat. _
 .{mlAyin}2{mlAyin} úmf. fading , withering away , languishing îBhartr2. îSus3r. _
 .{mlAsnu}2{mlAsnu} úmf. úid. îL. _
 .{ya}1{ya}1 the 1st semivowel (corresponding to the vowels {i} and {I} , and having the sound of the English {y} , in Bengal usually pronounced {j}).
 .{yakAra}3{ya--kAra} úm. the letter or sound {ya} , Tpra1t.
 .; {øra7di-pada} ún. a word beginning with {ya} (euphemistically applied to any form of û {yabh}) îKa1vya7d.
 .{yatva}3{ya--tva} ún. the being the sound {ya} îTPra1t. îSch. _
 .{ya}1{ya}2 úm. (in prosody) ún. bacchic (\$) îPin3g. _
 .{ya}1{ya}3 the actual base of the relative pronoun in declension [cf. {ya4d} and Gk. \$].
 .{yatama}3{ya--tama4} úmf. &&254109[838 ,1] (superl. úm. {ømat} úm. úpl. {øme}
 .; cf. îPa1n2. 5-3 , 93) who or which (of many) îRV. îAV. îBr.
 .; {øma4-thA} úind. in which of many ways îS3Br. ((yatamathA@kathamathA) , in the same way as always îShad2vBr.)
 .{yatara}3{ya--tara4} úmf. (compar. úm. {øra4-thA} úind. in which of two ways îS3Br. _
 .; cf. îPa1n2. 5-3 , 92) who or which (of two) îRV. îAV. îBr. îUp.
 .; {øra4tra} úind. in which of the two places îMaitrS.
 .; {øra4-thA} úind. in which of two ways îS3Br. _
 .{yaka}2{yaka4} úmf({A4})n. (cf. îPa1n2. 7-3 , 45) = 3. {ya} , who , which îRV. îVS. [838,2] _
 .{ya}1{ya}4 úm. (in some senses fr. û1. {yA} , only îL.) a goer or mover
 .; wind
 .; joining
 .; restraining
 .; fame
 .; a carriage (?)
 .; barley
 .; light
 .; abandoning
 .; ({A}) , úf. going , a car
 .; restraining , religious meditation
 .; attaining

.; pudendum muliebre
.; N. of Lakshmi1. _
. {yakana}1 {yaka4n} ~ next. _
. {yakRt}1 {ya4kRt} ún. (the weak cases are optionally formed fr. a base {yakana} , cf. îPa1n2. 6-1 , 63
.; únom. úacc. {ya4kRt} îAV.
.; úabl. {yakna4s} îRV.
.; {yakRtas} îSus3r.
.; úinstr. {yaknA4} îVS.
.; úloc. {yakRti} îSus3r.
.; úibc. only {yakRt}) the liver îRV. &c. &c. [Cf. Gk. \$;
&&&254134[838 ,2] Lat. ¶{jecur}.]
. {yakRtkoza}3 {ya4kRt--koza} úm. ún. the cyst or membrane enveloping the liver îMW.
. {yakRttas}3 {ya4kRt--tas} úind. from the liver îNir. iv , 3. _
. {yakRd}2 {yakRd} in úcomp. for {yakRt}.
. {yakRdarilauha}3 {yakRd--ari-lauha} ún. a úpartic. drug îL.
. {yakRdAtmikA}3 {yakRd--AtmikA} úf. a kind of cockroach îL.
. {yakRdudara}3 {yakRd--udara} ún. an enlargement of the liver îSus3r.
. {yakRddAlya}3 {yakRd--dAlya} ún. orð úid. îib.
. {yakRddAlyudara}3 {yakRd--dAly-udara} ún. úid. îib.
. {yakRdvarNa}3 {yakRd--varNa} úmfn. liver-coloured îib.
. {yakRdvairin}3 {yakRd--vairin} úm. Andersonia Rohitaka îL. _
. {yakRn}2 {yakRn} in úcomp. for {yakRt}.
. {yakRnmedas}3 {yakRn--medas} ún. liver and fat , úg. {gavA7zvA7di}. _
. {yakRl}2 {yakRl} in úcomp. for {yakRt}.
. {yakRlloma}3 {yakRl--loma} orð úm. úpl. N. of a people îMBh.
. {yakRlloman}3 {yakRl--loman} úm. úpl. N. of a people îMBh. _
. {yakS}1 {yakS} (perhaps úDesid. of a û {yah} , from which {yahu} and {yahva}) , úcl. 1. úP. úA1. {ya4kSati} , {øte} , (prob.) ÷to be quick , speed on (only in {pra-ûyakS} , ~ q.v.
.; and once in {yakSAmas} , ÷to explain {yakSa} îR. vii , 4 , 12) ,
cl. 10. úA1. {yakSayate} , ÷to worship , honour îDha1tup. xxxiii , 19. _
. {yakSa}2 {yakSa4} ún. a living supernatural being , spiritual apparition , ghost , spirit îRV. îAV. îVS. îBr. îGr2S3rS. (úaccord. to some native Comms. = {yajJa} , {pujA} , {pUjita} &c.)
.; úm. N. of a class of semi-divine beings (attendants of Kubera , exceptionally also of Vishn2u
.; described as sons of Pulastya , of Pulaha , of Kas3yapa , of Khasa1 or Krodha1
.; also as produced from the feet of Brahma1
.; though generally regarded as beings of a benevolent and inoffensive disposition , like the Yaksha in Ka1lida1sa's Megha-du1ta , they are occasionally classed with Pis3a1cas and other malignant spirits , and sometimes said to cause demoniacal possession
.; as to their position in the Buddhist system ~ îMWB. 206 , 218) îUp.

îGr2S. îMn. îMBh. &c.
.; (with Jainas) a subdivision of the Vyantaras
.; N. of Kubera îVarYogay.
.; of a Muni îR.
.; of a son of S3vaphalka îVP.
.; of Indra's palace îL.
.; a dog îL.
.; ({A}) , úf. N. of a woman îHParis3.
.; ({I}) , úf. a female Yaksha îMBh. îR. &c.
({yakSINAm@prathamA@yakSI} = {durgA} îHariv.)
.; N. of Kubera's wife îL.
. {yakSakardama}3 {yakSa4--kardama} úm. an ointment or perfumed paste (consisting of camphor , agallochum , musk , sandalwood and Kakkola)
îKa1tyS3r. îSch. îDhanv. îHcat.
. {yakSakUpa}3 {yakSa4--kUpa} úm. ` Yaksha-tank " , N. of a place îCat.
. {yakSagraha}3 {yakSa4--graha} úm. ` the being possessed by YñYaksha-tank " , a úpartic. kind of insanity îMBh.
.; {-paripIDita} úmfn. afflicted with it îSus3r.
. {yakSataru}3 {yakSa4--taru} úm. the Indian fig-tree îL.
. {yakSatA}3 {yakSa4--tA} úf. (îKatha1s.) orð (îR.) the state or condition of a YñYaksha-tank.
. {yakSatva}3 {yakSa4--tva} ún. (îR.) the state or condition of a YñYaksha-tank.
. {yakSadattA}3 {yakSa4--dattA} úf. N. of a woman îHParis3.
. {yakSadara}3 {yakSa4--dara} N. of a district îRa1jat.
. {yakSadAsI}3 {yakSa4--dAsI} úf. N. of a wife of S3u1draka îDas3.
. {yakSadigvijaya}3 {yakSa4--dig-vijaya} úm. N. of úwk.
. {yakSadRz}3 {yakSa4--dR4z} úmfn. having the appearance of a YñYaksha-tank (úaccord. to îSa1y. = {utsavasya@draSTA}) îRV.
. {yakSadevagRha}3 {yakSa4--deva-gRha} ún. a temple dedicated to the YñYaksha-tank îKatha1s.
. {yakSadhUpa}3 {yakSa4--dhUpa} úm. a úpartic. incense îHcat.
.; the resin of Shorea Robusta îL.
.; resin in general îW. (also {øpaka} îGal.)
. {yakSanAyaka}3 {yakSa4--nAyaka} úm. N. of the servant of the 4th Arhat of the present Avasarpin2i1 îL.
. {yakSapati}3 {yakSa4--pati} úm. a king of the YñYaksha-tank îKatha1s.
.; N. of Kubera îHariv. îBhP.
. {yakSapAla}3 {yakSa4--pAla} úm. N. of a king îBuddh.
. {yakSaprazna}3 {yakSa4--prazna} úm. N. of úwk.
. {yakSabali}3 {yakSa4--bali} úm. an oblation to the YñYaksha-tank (a úpartic. nuptial ceremony) îA1pGr2. îComm.
. {yakSabhavana}3 {yakSa4--bhavana} ún. a temple dedicated to YñYaksha-tank îKatha1s.
. {yakSabhRt}3 {yakSa4--bhR4t} úmfn. supporting or nourishing living beings (?) îRV. i , 190 , 4.

.{yakSamalla}3{yakSa4--malla} úm. (with Buddhists) N. of one of the 5 Loke7s3varas íW.
 .{yakSarasa}3{yakSa4--rasa} úm. a kind of intoxicating drink íL.
 .{yakSarAj}3{yakSa4--rAj} úm. `` king of the YñYaksha-tank "", N. of Kubera íR. íBhP.
 .; of Man2i-bhadra íMBh.
 .; a palaestra or place prepared for wrestling and boxing íL.
 .; ({-rAT}) {-purI} úf. N. of Alaka1 , the capital of Kubers íL.
 .{yakSarAja}3{yakSa4--rAja} úm. `` YñYaksha-tank-king "", N. of Kubera íMBh.
 .{yakSarAtri}3{yakSa4--rAtri} úf. `` night of the YñYaksha-tank "", N. of a festival (= {dIpA7II} , `q.v.) íL.
 .{yakSavarman}3{yakSa4--varman} úm. N. of a commentator , S3a1kat2. íSch.
 .{yakSavitta}3{yakSa4--vitta} úmfn. one whose property is like that of the YñYaksha-tank , one who has merely the guardianship of property and does not make use of it himself íBhP.
 .{yakSasena}3{yakSa4--sena} úm. N. of a king íBuddh. [838,3]
 .{yakSasthala}3{yakSa4--sthala} úm. (!) N. of a place íCat.
 .{yakSAGganA}3{yakSA7GganA} úf. a YñYaksha-tank woman íMegh.
 .{yakSAGgI}3{yakSA7GgI} úf. N. of a river , Satr.
 .{yakSAdhipa}3{yakSA7dhipa} (íMBh.) orð (íShad2vBr.) , úm. `` lord of the YñYaksha-tank "", N. of Kubera.
 .{yakSAdhipati}3{yakSA7dhiópati} (íShad2vBr.) , úm. `` lord of the YñYaksha-tank "", N. of Kubera.
 .{yakSAmalaka}3{yakSA7malaka} ún. the fruit of a species of date íL.
 .{yakSAyatana}3{yakSA7yatana} ún. a temple dedicated to the YñYaksha-tank íKatha1s.
 .{yakSAvAsa}3{yakSA7vAsa} úm. `` abode of the YñYaksha-tank "", the Indian fig-tree íL.
 .{yakSendra}3{yakSe7ndra} úm. a king of the YñYaksha-tank íR. íMa1rkP.
 .; N. of Kubera íMBh. íR.
 .{yakSez}3{yakSe7z} úm. N. of the servants of the 11th and 18th Arhat of the present Avasarpin2i1 íL.
 .{yakSeza}3{yakSe7za} úm. = next íW.
 .{yakSezvara}3{yakSe7zvara} úm. a king of the YñYaksha-tank íMegh.
 .; N. of Kubera íHit.
 .; {-medhIya} ún. N. of úwk.
 .{yakSodumbaraka}3{yakSo7dumbaraka} ún. the fruit of the Ficus Religiosa íL. (úw.r. {yakSo7Dø}). _
 .{yakSaka}2{yakSaka} úm. = {yakSa} , N. of certain mythical beings attending on Kubera íR. _
 .{yakSaNa}2{yakSaNa} ún. = {jakSaNa} (`q.v.) íMa1rkP. _
 .{yakSan}2{yakSan} prob. úw.r. for {yakSman} (`q.v.) íMa1rkP. _
 .{yakSiNI}2{yakSiNI} úf. of {yakSi4n}
 .; a female Yaksha íMBh. íR. &c.

.; Kubera's wife íL.
 .; a sort of female demon or fiend (attached to the service of Durga1 and frequently , like a sylph or fairy , maintaining intercourse with mortals) íW.
 .{yakSiNIkavaca}3{yakSiNI--kavaca} úm. or ún. (?) ,
 .{yakSiNItantra}3{yakSiNI--tantra} ún. N. of úwks.
 .{yakSiNIItva}3{yakSiNI--Itva} ún. the state or condition of a female YñYaksha íKatha1s.
 .{yakSiNIpaTala}3{yakSiNI--paTala} úm. or ún. (?) ,
 .{yakSiNImantra}3{yakSiNI--mantra} úm.
 .{yakSiNIVetAlasAdhana}3{yakSiNI--vetAla-sAdhana} ún.
 .{yakSiNIsAdhana}3{yakSiNI--sAdhana} ún. N. of úwks. _
 .{yakSin}2{yakSi4n} úmfn. having life , living , really existing (úaccord. to íSa1y. = {pUjanIya}) íRV.
 .; ({iNI}) , úf. ` above. _
 .{yakSI}2{yakSI} úf. of {yakSa} above.
 .{yakSITva}3{yakSI--tva} ún. the state or condition of a female Yaksha íKatha1s. _
 .{yakSu}2{ya4kSu} úm. úsg. or úpl. N. of a race or tribe íRV. _
 .{yakSma}2{ya4kSma}1 úm. sickness , disease in general or N. of a large class of diseases (prob. of a consumptive nature) íRV. íAV. íVS.
 .; pulmonary disease , consumption íTS. íKa1t2h. &c.
 .{yakSmanAzana}3{ya4kSma--nA4zana} úmf({I})n. destroying or removing sickness íAV.
 .; úm. the reputed author of the hymn íRV. x , 161. _
 .{yakSma}2{yakSma}2 in úcomp. for {øman}.
 .{yakSmagRhIta}3{yakSma--gRhIta} úmfn. seized or afflicted with consumption íA1s3vGr2.
 .{yakSmagrasta}3{yakSma--grasta} úmfn. attacked by consñconsumption íBhP.
 .{yakSmagraha}3{yakSma--graha} úm. an attack of consñconsumption , consñconsumption íb.
 .{yakSmaghnI}3{yakSma--ghnI} úf. `` destroying consumption "" , grapes , raisins íL. _
 .{yakSman}2{yakSman} úm. pulmonary consumption , consumption íKa1tyS3r. íSch. íMBh. &c. _
 .{yakSmin}2{yakSmin} úmfn. consumptive , phthisical íMW.
 .; one who suffers from pulmonary consumption íMn. íMBh. _
 .{yakSmodhA}2{yakSmodhA4} úf. (prob.) the seat of a disease íAV. ({yakSmaH-dhA} , Pada-pa1t2ha). _
 .{yakSya}2{ya4kSya} úmfn. (prob.) active , restless íRV. viii , 60 , 3 (íSa1y. = {yaSTavya}). _
 .{yaG}1{yaG} (in gram.) a term for the Intensive suffix {ya} íPa1n2. 3-1 , 22 &c.
 .{yaGanta}3{yaG--anta} úm. the A1tmanepada Intens. formed by reduplication and the suffix {ya} íb. vi , 1 , 9 íSch.

.{yaGluk}3{yaG--luk} the dropping of the Intensive suffix {ya} (or a blank substituted for it) îb. ii , 4 , 74
.; ({-lug}) {-anta} úm. the Parasmaipada Intens. formed without {ya}
.; {øta-ziromaNi} úm. N. of úwk. _
.; {yacchandas}1{yac-chandas} &c. ^ p. 844 , col. 3. _
.; {yaj}1{yaj}1 úcl. 1. úP. úA1. (îDha1tup. xxiii , 33) {ya4jati} , {øte} (1. úsg. {yajase} îRV. viii , 25 , 1
.; Ved. úImpv. {ya4kSi} or {øSva}
.; úpf. {iyAja} îMBh.
.; {ije4} îRV.
.; {yeje4} [?] îAV. , cf. îKa1s3. on îPa1n2. 6-4 , 120
.; Ved. úaor. {ayAkSIt} or {ayAT}
.; {ayaSTa}
.; úSubj. {yakSat} , {yakSati} , {øte}
.; 3. úsg. {ayakSata} îA1s3vGr2.
.; úPrec. {ijyAt} îPa1n2. 3-4 , 104
.; {yakSIya} îMaitrS.
.; úfut. {yaSTA} îBr.
.; {yakSyati} , {øya4te} îRV. &c. &c.
.; úinf. {ya4STum} , {ljitum} îMBh.
.; Ved. {øTave}
.; {ya4jadhyai} or {yaja4dhyai}
.; úp.p. {iSTa} úind. p. {iSTvA4} îAV.
.; {iSTvInam} îPa1n2. 7-1 , 48
.; {-ijya} úGr.
.; {yA4jam} îAV.) , ÷to worship , adore , honour (esp. with sacrifice or oblations)
.; ÷to consecrate , hallow , offer (with úacc. , rarely údat. , úloc. or {prati} , of the deity or person to whom
.; údat. of the person for whom , or the thing for which
.; and úinstr. of the means by which the sacrifice is performed
.; in older language generally úP. of Agni or any other mediator , and úA1. of one who makes an offering on his own account , cf. {ya4ja-mAna}
.; later properly úP. when used with reference to the officiating priest , and úA1. when referring to the institutor of the sacrifice) îRV. &c. &c.
.; ÷to offer , úi.e. to present , grant , yield , bestow îMBh. îBhP.
.; (úA1.) ÷to sacrifice with a view to (úacc.) îRV.
.; ÷to invite to sacrifice by the Ya1jya1 verses îS3Br. îS3a1n3khS3r.: úPass. {ijyate} (p. Ved. {ijyamAna} or {yajyamAna} îPat. on îPa1n2. 6-1 , 108 [839,1]
.; ep. also pr. p. {ijyat} , ÷to be sacrificed or worshipped îMBh. îKa1v. &c.: Caus. {yAja4yati} (ep. also {øte}
.; úaor. {ayIyajat} , ÷to assist any one (úacc.) as a priest at a sacrifice (úinstr.) îTS. îBr.
.; ÷to cause any one (úacc.) to sacrifice anything (úacc.) or by means

of any one (úinstr.) îMBh. îR.: úDesid. {yi4yakSati} , {øte} (cf. {i4yakSati}) , to desire to sacrifice or worship îMBh. îR.: Intens. {yAyajyate} , {yAyajIti} , {yAyaSTi} îPa1n2. 7-4 , 83 îSch. [Cf. Zd. ¶{yaz}
.; Gk. \$.] &&&254329[839 ,1] _
.; {yaj}2{yaj}2 (úifc.
.; cf. îPa1n2. 8-2 , 36) sacrificing , worshipping , a sacrificer ({divi-} and {deva-ya4j}) _
.; {yaja}2{yaja} úm. a word formed to explain {yajus} îS3Br.
.; ({A}) , úf. N. , of a female tutelary being (mentioned with Si1ta1 , S3ama1 and Bhu1ti) îPa1rGr2. _
.; {yajata}2{yajata4} úmf({A4})n. worthy of worship , adorable , holy , sublime îRV. [cf. Zd. ¶{yazata}]
.; úm. a priest (= {Rtv-ij}) îL.
.; the moon îL.
.; N. of S3iva îL.
.; (with A1treya) of a R2ishi (author of îRV. v , 67 , 68) îAnukr. _
.; {yajati}2{yajati} úm. N. of those sacrificial ceremonies to which the verb {yajati} is applied (as opp. to {juhoti}) îKa1tyS3r. (cf. îKull. on îMn. ii , 84).
.; {yajatidesa}3{yajati--desa} úm.
.; {yajatisthAna}3{yajati--sthAna} ún. the place or position of the Vedic or sacrificial altar îKa1tyS3r. îSch. _
.; {yajatra}2{ya4jatra} úmf({A})n. worthy of worship or sacrifice , deserving adoration îRV. îVS. îAV.
.; úm. = {agnihotrin} îL.
.; = {yAga} îL.
.; ún. = {agni-hotra} îL. _
.; {yajatha}2{yaja4tha} (only in slat. = {øthAya} , construed like an úinf.) worship , sacrifice îRV. _
.; {yajadhyai}2{yajadhyai} ^ under ú1. {yaj} . _
.; {yajana}2{yajana} ún. the act of sacrificing or worshipping îMn. îMBh. &c. ({tava@yajanaAya} , to worship thee îBhP.)
.; a place of sacrifice îR. îBhP.
.; N. of a Ti1rtha îMBh.
.; {yajanaAdhyayana}3{yajanaA7dhyayana} ún. údu. sacrificing and studying the Veda (the duties incumbent on all twice-born) îVishn2. _
.; {yajanaIya}2{yajanaIya}1 úmf. (fr. prec.) relating to sacrifice or worship
.; ún. (with or scil. {ahan}) a day of sacrifice or consecration îGr2S3rS. _
.; {yajanaIya}2{yajanaIya}2 úmf. (ú {yaj}) to be sacrificed or worshipped îMl. _
.; {yajanta}2{yajanta} úm. a sacrificer , worshipper (?) îW. _
.; {yajapraisa}2{yaja-prai9Sa} úmf. having a Praisha (or form of invitation to a priest) containing the úImpv. {yaja} îKa1tyS3r. _

.{yajamAna}2{ya4jamAna} úmfn. sacrificing , worshipping &c.
.; úm. the person paying the cost of a sacrifice , the institutor of a
sñsacrifice (who to perform it employs a priest or priests , who are
often hereditary functionaries in a family) îS3Br. &c. &c. ({I} úf. the
wife of a YñYajama1na îBhP.)
.; any patron , host , rich man , head of a family or tribe îPan5cat.
.{yajamAnacamasa}3{ya4jamAna--camasa} ún. the cup of a YñYajama1na
îAitBr.
.{yajamAnatva}3{ya4jamAna--tva} ún. the rank or position of a
YñYajama1na îS3am2k.
.{yajamAnadevatya}3{ya4jamAna--devatya4} úmfn. having the YñYajama1na
for a deity îTBr.
.{yajamAnaprayoga}3{ya4jamAna--prayoga} úm. N. of úwk.
.{yajamAnabrAhmaNa}3{ya4jamAna--brAhmaNa4} ún. the Bra1hman2a of the
YñYajama1na îAV.
.{yajamAnabhAga}3{ya4jamAna--bhAga4} úm. the share of a YñYajama1na
îS3Br.
.{yajamAnamantrAnukramaNI}3{ya4jamAna--mantrA7nukramaNI} úf. N. of úwk.
.{yajamAnaloka}3{ya4jamAna--loka4} úm. the world of the YñYajama1na îTS.
îAitBr. ({ya4j0-l0} îMaitrS.)
.{yajamAnavAkya}3{ya4jamAna--vAkya} (?), ún.
.{yajamAnavaijayantI}3{ya4jamAna--vaijayantI} úf. N. of úwks.
.{yajamAnaziSya}3{ya4jamAna--ziSya} úm. the pupil of , a Bra1hman who
defrays the expenses of a sacrifice îS3ak. (úv.l.)
.{yajamAnahavis}3{ya4jamAna--havis} ún. the oblation of a YñYajama1na
îBhP.
.{yajamAnahautrAnukramaNI}3{ya4jamAna--hautrA7nukramaNI} úf. N. of úwk.
.{yajamAnAyatana}3{yajamAnA7yatana} ún. the place of a YñYajama1na
îMaitrS. _
.{yajamAnaka}2{yajamAnaka} úm. = {yajamAna} , a sacrificer or
institutor of a sacrifice îCa1n2. _
.{yajas}2{ya4jas} ún. worship , sacrifice îRV. viii , 40 , 4 (= {yAga}
îSa1y.) _
.{yajAka}2{yajAka} úmfn. making offerings , munificent , liberal îL. _
.{yajI}2{yajI} úmfn. sacrificing , worshipping (^ {deva-y0})
.; úm. worship , sacrifice îPat. on îPa1n2. 1-3 , 72
.; the root {yaj} îKa1tyS3r. îSch.
.{yajimat}3{yajI--mat} úmfn. being denoted by the verb {yajati} îJaim.
îSch. _
.{yajin}2{yajin} úm. a worshipper , sacrificer îMBh. _
.{yajIStHa}2{ya4jiStHa} úmfn. (superl.) worshipping very much or in the
highest degree îRV. _
.{yajISNu}2{yajISNu} úmfn. worshipping the gods , sacrificing îMBh. _
.{yajIyas}2{ya4jiyas} úmfn. (compar.) worshipping more or most ,
sacrificing excellently îRV. _
.{yaju}2{yaju} úm. N. of one of the ten horses of the Moon îL. _

.{yajuH}2{yajuH} in úcomp. for {yajus}.
.{yajuHzAkHin}3{yajuH--zAkHin} úmfn. familiar with a S3a1kha1 of the
Yajur-veda îCat.
.{yajuHzrAddha}3{yajuH--zrAddha} ún. a Sridha performed by a Bra1hman
versed in the YñYajur-vñveda îBh.
.{yajuHsaMdhyA}3{yajuH--saMdhyA} úf. N. of úwk.
.{yajuHsvAmin}3{yajuH--svAmin} úm. N. of a Purohita îKatha1s. _
.{yajur}2{yajur} in úcomp. for {yajus}.
.{yajurAraNyaka}3{yajur--AraNyaka} ún. = {taittirIyA7raNyaka} îCat.
[839,2]
.{yajuruttama}3{yajur--uttama} ({ya4jur-}) , úmfn. ending with verses
of the Yajur-veda îMaitrS.
.{yajurgati}3{yajur--gati} úm. N. of Kr2ishn2a îPan5car.
.{yajurbrAhmaNabhASya}3{yajur--brAhmaNa-bhASya} ún.
.{yajurmaJarI}3{yajur--maJarI} úf. N. of úwks.
.{yajurmaya}3{yajur--ma4ya} úmf({I})n. consisting of verses of the
YñYajur-vñveda îBr. îUp. îMBh.
.{yajuryukta}3{yajur--yukta} ({yajur-}) , úmfn. harnessed during the
recitation of a verse of the YñYajur-vñveda îAitA1r.
.{yajurvallabhA}3{yajur--vallabhA} úf.
.{yajurvANImantra}3{yajur--vANI-mantra} úm. úpl. N. of úwks.
.{yajurvid}3{yajur--vi4d} úmfn. knowing the Yajus or sacrificial
formulas îAV.
.{yajurvidhAna}3{yajur--vidhAna} ún. rules about the application of
sacrñsacrificial formulas îAgP.
.; N. of úwk.
.{yajurvivAhapaddhati}3{yajur--vivAha-paddhati} úf. N. of úwk.
.{yajurveda}3{yajur--veda4} úm. ` the sacrificial Veda " , the
collective body of sacred Mantras or texts which constitute the
Yajur-veda (these Mantras , though often consisting of the prose Yajus ,
are frequently identical with the Mantras of the R2ig-veda , the
Yajur-veda being only a sort of sacrificial prayer-book for ihe Adhvaryu
priests formed out of the R2ig-veda , which had to be dissected and
rearranged with additional texts for sacrificial purposes ; the most
characteristic feature of the Yajur-veda is its division into two
distinct collections of texts , the Taittiri1ya-sam2hita1 and the
Va1jasaneyi-sam2hita1 , ^ q.v. ; the former of which is also called
Kr2ishn2a , úi.e. ` Black " , because in it the Sam2hita1 and
Bra1hmana portions are confused ; and the latter S3ukla , úi.e. ` White
" , because in this , which is thought the more recent of the two
recensions , the Sam2hita1 is cleared from confusion with its Brahman2a
and is as it were white or orderly ; the order of sacrifices , however ,
of both recensions is similar , two of the principal being the
Dars3a-pu1rn2a-ma1sa or sacrifice to be performed at new and full moon ,
and the As3va-medha or horse-sacrifice ; cf. îIW. 6 ; 245 , ún. 2) îBr.
îGr2S3rS. îMn. &c.

.; {-kriyAsvara-lakSaNa} ún. {-jaTA7vali} úf. {-tri-kANDa-bhASya} ,
ún. {-pada} ún. {-brAhmaNa} ún. {-bhASya} ún. {-maJjarI} úf.
{-mantra-sAMhitA-sukha-bodhana} ún. {-lakSaNa} ún. {-zAkha} úf.
{-zrAddha} ún. {-zrauta} ún. {-saMhitA} úf. (and {øtA7nukramaNika}
úf. {øtAbrAhmaNa} ún.) , {-smArta} , ún. ;{ødA7raNyaka} ún.
{ødA7rNava} ún. {ødA7ZIr-vAda} ún. {ødo7paniSad} (?) , úf. N. of úwks.
.{yajurvedin}3{yajur--vedin} úmf. familiar with the Yajur-veda iKull.
on iMn. iii , 145
.; {ødi-vRSO7tsarga-tattva} ún. {ødi-zrAddha-tattva} ún. N. of úwks.
.{yajurvedIya}3{yajur--vedIya} úmf. relating to the Yajur-veda
.; {-dakSiNa-dvAra} ún. N. of úwk. _
.{yajuS}2{yajuS} in úcomp. for {yajus} .
.{yajuSkalpa}3{yajuS--kalpa} úmf. iPa1n2. 8-3 , 39 iSch.
.{yajuSkAmya}3{yajuS--kAmya} úNom. úP. {øyati} , to be fond of
sacrificial formulas iib.
.{yajuSkRta}3{yajuS--kRta} ({ya4juS-}) , úmf. performed or consecrated
with sñsacrificial fñformulas iTS.
.{yajuSkRti}3{yajuS--kRti} ({ya4juS-}) , úf. consecration with a
sñsacrificial fñformulas iib. iBr.
.{yajuSkriya}3{yajuS--kriya} úf. a ceremony connected with a Yajus
iKa1tyS3r.
.{yajuSTama}3{yajuS--Tama} andð úmf. iPa1n2. 8-3 , 101 iSch.
.{yajuSTara}3{yajuS--Tara} úmf. iPa1n2. 8-3 , 101 iSch.
.{yajuSTas}3{yajuS--Ta4s} úind. from or in relation to a YñYajush , on
the authority of the Yajur-veda iS3Br. iA1s3vS3r. iChUp.
.{yajuSTA}3{yajuS--TA} úf. (iKa1s3.) ,
.{yajuSTva}3{yajuS--Tva} ún. (iVop.) the state of a Yajus.
.{yajuSpati}3{yajuS--pati} ún. `` lord of the YñYajush "" , N. of
Vishn2u iBhP.
.{yajuSpAtra}3{yajuS--pAtra} ún. úg. {kaskA7di} .
.{yajuSpriya}3{yajuS--priya} úmf. fond of the YñYajush (said of
Kr2ishn2a) iPan5car.
.{yajuSmat}3{yajuS--mat} ({ya4juS-}) , úmf. having or accompanied with
a YñYajush iNir. ({øtya@iSTakAH} , N. of úpartic. bricks used in the
building of the sacrificial altar iS3Br.) _
.{yajuSa}2{yajuSa} ~ {Rg-yajuSa} . _
.{yajuSka}2{yajuSka} úmf. iPa1n2. 8-3 , 39 (occurs only in
{a-yaju4Ska}) . _
.{yajuSya}2{yajuSya4} úmf. relating to ceremonial iAV. _
.{yajus}2{ya4jus} ún. religious reverence , veneration , worship ,
sacrifice iRV.
.; a sacrificial prayer or formula (technical term for úpartic. Mantras
muttered in a peculiar manner at a sacrifice
.; they were properly in prose and distinguished from the {Rc} and
{sAman} , ~ q.v.) iRV. &c. &c.
.; N. of the Yajur-veda , ~ q.v. (also úpl.)

.; of a úpartic. sacrificial text iNr2isUp.
.; úm. N. of a man iKatha1s.
.{yajussAt}3{ya4jus--sAt} úind. to the state of a Yajus iAPra1t. _
.{yajUdara}2{yajU7dara} úmf. ({yajus} + {udara}) having the Yajus for
a belly (said of Brahman) iKaushUp. _
.{yajJa}2{yajJa4} ún. worship , devotion , prayer , praise
.; act of worship or devotion , offering , oblation , sacrifice (the
former meanings prevailing in Veda , the latter in post-Vedic literature
.; cf. {mahA-yø}) iRV. &c. &c.
.; a worshipper , sacrificer iRV. iii , 30 , 15 ; 32 , 12)
.; fire iL.
.; = {Atman} iL.
.; Sacrifice personified iMBh. iHariv.
.; (with {prAjApatya}) N. of the reputed author of iRV. x , i 30
iAnukr.
.; N. of a form of Vishn2u iPur.
.; of Indra under Manu Sva1yambhuva iib.
.; of a son of Ruci and A1ku1ti iib.
.{yajJakarman}3{yajJa4--karman} úmf. engaged in a sacrifice iR.
.; ún. sacrificial rite or ceremony iKa1tyS3r. iMn. &c.
.; {ømA7rha} úmf. worthy of a sacrifice iL.
.{yajJakalpa}3{yajJa4--kalpa} úmf. resembling a sñsacrifice iBhP.
[839,3]
.{yajJakAma}3{yajJa4--kAma} ({yajJa4-}) , úmf. desirous of sacrifice
or worship iRV. &c. &c.
.{yajJakAra}3{yajJa4--kAra} úmf. occupied in a sñsacrifice iMBh.
.{yajJakAla}3{yajJa4--kAla} ún. time for sñsacrifice iLa1t2y.
.; the last lunar day in each half of a month iL.
.{yajJakIlaka}3{yajJa4--kIlaka} ún. `` sñsacrifice-post "" , the post to
which a victim is fastened iL.
.{yajJakuNapI}3{yajJa4--kuNapI} úf. a úpartic. bird iMaitrS.
.{yajJakuNDa}3{yajJa4--kuNDa} ún. a hole in the ground for receiving the
sacrificial fire iL.
.; {-cakra} ún. úpl. N. of úwk.
.{yajJakRt}3{yajJa4--kR4t} úmf. worshipping , performing as iTS. iBhP.
.; causing or occasioning sñsacrifice (said of Vishn2u) iMBh.
.; úm. N. of a king iBhP. (also {-kRta}).
.{yajJakRntatra}3{yajJa4--kRntatra4} ún. úpl. the dangers connected with
a sñsacrifice iS3Br.
.{yajJaketu}3{yajJa4--ketu} ({yajJa4-}) , úmf. giving a sign by a
sñsacrifice iRV.
.; úm. N. of a Ra1kshasa iR.
.{yajJakopa}3{yajJa4--kopa} ún. N. of a Ra1kshasa iR.
.{yajJakratu}3{yajJa4--kratu4} ún. sacrificial rite or ceremony , a
complete rite or chief ceremony iTS. iBr. iS3rS.
.; a personification of Vishn2u iBhP.

.; úpl. the Yajñ5a and Kratu s̄nsacrifice îRa1matUp.
 .{yajJakriyA}3{yajJa4--kriyA} úf. sacrificial act or rite îKatha1s.
 .{yajJagamyA}3{yajJa4--gamyA} úmf. accessible by s̄nsacrifice (Vishn2u-Kr2ishn2a) îVishn2.
 .{yajJagAthA}3{yajJa4--gAthA} úf. a memorial verse connected with a s̄nsacrifice îAitBr. îGr2S3rS.
 .{yajJagiri}3{yajJa4--giri} úm. N. of a mountain îHariv.
 .{yajJaguhya}3{yajJa4--guhya} úm. N. of Kr2ishn2a îPan5car.
 .{yajJaghoSa}3{yajJa4--ghoSa} úm. N. of a poet îCat.
 .{yajJaghna}3{yajJa4--ghna} úm. `` s̄nsacrifice-destroying "", N. of a malicious demon îR. îBhP.
 .{yajJacchAga}3{yajJa4--cchAga} úm. a goat for a s̄nsacrifice îMn.
 .{yajJajAgara}3{yajJa4--jAgara} úm. a kind of small sacrificial grass îL.
 .{yajJajJa}3{yajJa4--jJa} úmf. skilled in worship or s̄nsacrifice îNir.
 .{yajJatati}3{yajJa4--tati} úf. performance of a s̄nsacrifice , AîPra1t.
 .{yajJatanU}3{yajJa4--tanU4} úf. a form of worship or s̄nsacrifice. îKaus3.
 .; N. of úpartic. Vya1hr2itis îS3Br.
 .; of úpartic. sacrificial bricks îTS.
 .{yajJatantra}3{yajJa4--tantra} ún. extension of a s̄nsacrifice îA1past.
 .; {-sudhA-nidhi} úm. {-sUtra} ún. N. of úwks.
 .{yajJatA}3{yajJa4--tA} ({{yajJa4-}}), úf. state or condition of a s̄nsacrifice îMaitrS.
 .{yajJaturaMga}3{yajJa4--turaMga} úm. a horse for a s̄nsacrifice îMa1lav.
 .{yajJatyAgin}3{yajJa4--tyAgin} úmf. one who has abandoned a s̄nsacrifice îL.
 .{yajJatrAtR}3{yajJa4--trAtR} úm. s̄nsacrifice-protector , N. of Vishn2u îPan5car.
 .{yajJadakSiNA}3{yajJa4--dakSiNA} úf. a sacrificial gift or donation , a fee given to priests for performing a s̄nsacrifice îR.
 .{yajJadatta}3{yajJa4--datta} úm. `` s̄nsacrifice-given "", N. of a man (commonly used in examples = Latin ¶{caius}) îR. îKatha1s. îKan2.
 .; ({A}), úf. N. of a woman (cf. {yajJa-dattaka})
 .; {-vadha} úm. `` Yajñ5a-datta's death , N. of an episode of the Ra1ma1yan2a
 .; {-zarman} úm. N. of a man (often used in examples) îKa1tyS3r. îSch.
 .{yajJadattaka}3{yajJa4--dattaka} úm. (and {ikA} úf.) endearing forms of {-datta} , {-dattA} îPat.
 .{yajJadattIya}3{yajJa4--dattIya} úmf. (fr. {yajJa-datta}) îPa1n2. 1-1 , 73 îVa1rtt. 5 îPat.
 .{yajJadAsI}3{yajJa4--dAsI} úf. N. of a woman îDas3.
 .{yajJadIkSA}3{yajJa4--dIkSA} úf. initiation into s̄nsacrifice , due performance of a s̄nsacrifice îMn. îR.
 .{yajJadIkSita}3{yajJa4--dIkSita} úm. N. of an author îCat.
 .{yajJadugdha}3{yajJa4--dugdha} ({{yajJa4-}}), úmf. milked or drawn out

by a s̄nsacrifice îTS.
 .{yajJadRz}3{yajJa4--dRz} úmf. looking on at a s̄nsacrifice îMBh.
 .{yajJadeva}3{yajJa4--deva} úm. N. of a man îKatha1s.
 .{yajJadravya}3{yajJa4--dravya} ún. anything used for a s̄nsacrifice îR.
 .{yajJadruh}3{yajJa4--druh} úm. `` enemy of s̄nsacrifice "", a Ra1kshasa îW.
 .{yajJadhara}3{yajJa4--dhara} úm. `` s̄nsacrifice-bearer "", N. of Vishn2u îL.
 .{yajJadhIra}3{yajJa4--dhIra} ({{yajJa4-}}), úmf. conversant with worship or s̄nsacrifice îR.
 .{yajJanArAyaNa}3{yajJa4--nArAyaNa} úm. (also with {dIkSita}) N. of various authors îCat.
 .{yajJanidhana}3{yajJa4--nidhana} úm. N. of Vishn2u îVishn2.
 .{yajJaniSkRt}3{yajJa4--niSkR4t} úmf. arranging the s̄nsacrifice îRV.
 .{yajJanI}3{yajJa4--nI4} úmf. conducting worship or s̄nsacrifice îB.
 .{yajJanemi}3{yajJa4--nemi} úm. `` surrounded by s̄nsacrifice "", N. of Kr2ishn2a îPan5car.
 .{yajJapati}3{yajJa4--pati} ({{yajJa4-}}), úm. lord of s̄nsacrifice (applied to any one who institutes and bears the expense of a s̄nsacrifice) îRV. îB. îS3rS.
 .; N. of Soma and Vishn2u (as gods in whose honour a s̄nsacrifice is performed) îVS. îBhP.
 .; of an author (also with {upA7dhyAya}) îCat.
 .{yajJapatnI}3{yajJa4--patnI} úf. the wife of the institutor of a s̄nsacrifice (as taking part in the ceremony) îMBh. ({{-tva} ún.) îBhP.
 .{yajJapatha}3{yajJa4--patha4} úm. the path of worship or s̄nsacrifice îS3Br.
 .{yajJapadI}3{yajJa4--padI} úf. (prob.) taking a step or steps with the feet during a s̄nsacrifice îAV.
 .{yajJaparibhASA}3{yajJa4--paribhASA} úf. N. of a Su1tra work by A1pastamba (also {-sUtra} ún.)
 .{yajJaparus}3{yajJa4--paru4s} ún. a section or part of a s̄nsacrifice îTS.
 .{yajJapazu}3{yajJa4--pazu} úm. an animal for s̄nsacrifice , victim îBhP.
 .; a horse îL.
 .; {-mImAMsA} úf. N. of úwk.
 .{yajJapAtra}3{yajJa4--pAtra4} ún. a sacrificial vessel îS3Br. îGr2S3rS. &c.
 .; {-kAriKA} úf. {-lakSaNa} ún. N. of úwks.
 .; {øtrI4ya} úmf. fit for a sacrificial v̄nvessel îS3Br.
 .{yajJapArzva}3{yajJa4--pArzva} ún. N. of úwk.
 .{yajJapuMs}3{yajJa4--puMs} úm. `` soul of s̄nsacrifice "", N. of Vishn2u îBhP.
 .{yajJapuccha}3{yajJa4--puccha4} ún. the tail (ú.e. the last part) of a s̄nsacrifice îS3Br.
 .{yajJapurazcaraNa}3{yajJa4--purazcaraNa} ún. N. of úwk.

.{yajJapuruSa}3{yajJa4--puruSa} úm. = {-puMs} (also {-pUrø}) îBhP.
.; {-vAjapeya-yAji-kArikA} úf. N. of úwk.
.; {øSA7sa4mmita} (?), úmf. îMaitrS.
.{yajJaprayANa}3{yajJa4--prayANa} ún. N. of the 85th ch. of the Uttarakā1n2d2a of the Ra1ma1yan2a.
.{yajJaprApya}3{yajJa4--prA7pya} úmf. to be attained by s̄nsacrifice (said of Kr2ishn2a) îPan5car.
.{yajJaprAyazcittavivaraNa}3{yajJa4--prA7yaz-citta-vivaraNa} ún.
.{yajJaprAyazcittasUtra}3{yajJa4--prA7yazcitta-sUtra} ún. N. of úwks.
.{yajJapriya}3{yajJa4--priya} úmf. fond of s̄nsacrifice (Kr2ishn2a) îPan5car.
.{yajJaprI}3{yajJa4--prI4} úmf. delighting in s̄nsacrifice îRV.
.{yajJaphalada}3{yajJa4--phala-da} úmf. granting the fruit or reward of s̄nsacrifice (Vishn2u) îPan5car.
.{yajJabandhu}3{yajJa4--bandhu} ({yajJa4-}), úm. associate in s̄nsacrifice îRV.
.{yajJabAhu}3{yajJa4--bAhu} úm. `` arm of s̄nsacrifice "", fire or Agni îBhP.
.; N. of a son of Priya-vrata îib. -1.
.{yajJabhAga}3{yajJa4--bhAga} úm. a share in a s̄nsacrifice îHariv. îKa1v. îPur.
.; {-bhuj} úm. enjoyer of a share in a s̄nsacrifice, a god îKum. îPur. -2.
.{yajJabhAga}3{yajJa4--bhAga} úmf. having a share in a s̄nsacrifice, îMa1rkP. [840,1]
.; úm. a god, in {øge7zvara} úm. `` lord of the gods "", N. of Indra îS3ak.
.{yajJabhAjana}3{yajJa4--bhAjana} (îL.),
.{yajJabhANDa}3{yajJa4--bhANDa} (îR.), ún. = {-pAtra}.
.{yajJabhAvana}3{yajJa4--bhAvana} úmf. promoting s̄nsacrifice (Vishn2u) îBhP. îPan5car.
.{yajJabhAvita}3{yajJa4--bhAvita} úmf. honoured with s̄nsacrifice (as the gods) îMW.
.{yajJabhuj}3{yajJa4--bhuj} úm. `` s̄nsacrifice-enjoyer "", a god (esp. Vishn2u) îMBh. îPur.
.{yajJabhUmi}3{yajJa4--bhUmi} úf. a place for s̄nsacrifice îR. îKatha1s.
.{yajJabhUSaNa}3{yajJa4--bhUSaNa} ún. `` s̄nsacrifice-ornament "", white Darbhagrass îBhpr.
.{yajJabhRt}3{yajJa4--bhRt} úm. `` s̄nsacrifice-bearer "", the institutor of a s̄nsacrifice îVarBr2S.
.; N. of Vishn2u îMBh.
.{yajJabhairava}3{yajJa4--bhairava} úm. N. of an author îCat.
.{yajJabhoktR}3{yajJa4--bhoktR} m. = {-bhuj} îPan5car.
.{yajJamaJjUSA}3{yajJa4--maJjUSA} úf. N. of úwk.
.{yajJamaNDala}3{yajJa4--maNDala} ún. circle or place for a s̄nsacrifice îR.

.{yajJamanas}3{yajJa4--manas} úmf. intent on s̄nsacrifice îA1s3vS3r.
.{yajJamanman}3{yajJa4--manman} ({yajJa4-}), úmf. ready for s̄nsacrifice îRV.
.{yajJamaya}3{yajJa4--maya} úmf.({I})n. containing the s̄nsacrifice îHariv.
.{yajJamahotsava}3{yajJa4--maho7tsava} úm. a great sacrificial feast or ceremony îBhP.
.{yajJamAli}3{yajJa4--mAli} úm. N. of a man îCat.
.{yajJamukha}3{yajJa4--mukha4} ún. mouth úi.e. commencement of or introduction to a s̄nsacrifice îTS. îBr.
.{yajJamuS}3{yajJa4--mu4S} úm. `` s̄nsacrifice-stealer "", N. of a malicious demon îTS. îMBh.
.{yajJamuh}3{yajJa4--muh} úmf. disturbing a s̄nsacrifice îS3a1n3khBr.
.{yajJamUrti}3{yajJa4--mUrti} úm. N. of Vishn2u îVishn2.
.; of a man (ancestor of Ka1s3i1-na1tha) îCat.
.{yajJameni}3{yajJa4--meni4} úf. s̄nsacrifice compared to an angry or malicious demon îS3Br.
.{yajJayazasa}3{yajJa4--yazasa} ún. sacrificial splendour îTS.
.{yajJayoga}3{yajJa4--yoga} úm. N. of Vishn2u îVishn2.
.{yajJayogya}3{yajJa4--yogya} úm. Ficus Glomerata îL.
.{yajJarasa}3{yajJa4--rasa} úm. `` juice of s̄nsacrifice "", the Soma îHariv.
.{yajJarAj}3{yajJa4--rAj} úm. `` king of s̄nsacrifice "" the moon îL. (cf. under {yajvan}).
.{yajJaruci}3{yajJa4--ruci} úm. N. of a Da1nava îKatha1s.
.{yajJarUpa}3{yajJa4--rUpa4} ún. the form or attribute of a s̄nsacrifice îS3Br. îKa1tyS3r. ({-dhRk} úm. N. of Kr2ishn2a îPan5car.)
.; úmf. having the form of a s̄nsacrifice îMun2d2Up.
.{yajJaretas}3{yajJa4--retas} ún. `` seed of s̄nsacrifice "", the Soma îBhP.
.{yajJarta}3{yajJa4--rta} (for {-Rta})
.; {yajJa4-}), úmf. suitable or proper for s̄nsacrifice (?) îAV.
.{yajJaliGga}3{yajJa4--liGga} úm. `` having s̄nsacrifice for an attribute "", N. of Vishnu îBhP.
.{yajJalih}3{yajJa4--lih} úm. `` s̄nsacrifice-taster "", a priest îL.
.{yajJavacas}3{yajJa4--vacas} ({yajJa4-}), úm. N. of a teacher (with the úpatr. Ra1mastambayana
.; úpl. his family) îS3Br.
.; ({-vaca4s}) îAV. xi, 3, 19, úw.r. for {yajJa-vatas} (Paipp.
.; cf. next).
.{yajJavat}3{yajJa4--vat} ({yajJa4-}), úmf. worshipping, sacrificing îRV. îAV.
.{yajJavanas}3{yajJa4--vanas} ({yajJa4-}), úmf. loving s̄nsacrifice îRV.
.{yajJavarAha}3{yajJa4--varAha} úm. Vishn2u in the boar-incarnation îW.
.{yajJavardhana}3{yajJa4--vardhana} úmf. increasing or promoting

s̄nsacrifice iAV.

- .{yajJavarman}3{yajJa4--varman} ún. N. of a king iInscr.
- .{yajJavalka}3{yajJa4--valka} ún. N. of a man iS3am2k.
- .{yajJavallI}3{yajJa4--vallI} úf. Cocculus Cordifolius iL.
- .{yajJavaha}3{yajJa4--vaha} ún. údu. `'' conducting the s̄nsacrifice to the gods '' N. of the two As3vins iL.
- .{yajJavATa}3{yajJa4--vATa} ún. a place enclosed and prepared for a s̄nsacrifice iMBh. iKa1v. iPur.
- .{yajJavAma}3{yajJa4--vAma} ún. N. of a man iVa1yuP.
- .{yajJavAstu}3{yajJa4--vAstu4} ún. = {-bhUmi} iTS. iBr.
- .; a úpartic. ceremony iGaut. iGobh.
- .{yajJavAha}3{yajJa4--vAha} úmf. conducting the s̄nsacrifice to the gods iMBh.
- .; ún. N. of one of Skanda's attendants iib.
- .{yajJavAhana}3{yajJa4--vAhana} úmf. performing a s̄nsacrifice (as a Bra1hman) iMBh.
- .; ún. `` having s̄nsacrifice for a vehicle '' , N. of Vishn2u iib.
- .; of S3iva iS3ivag.
- .{yajJavAhas}3{yajJa4--vAhas} ({yajJa4-}) , úmf. offering or receiving worship or s̄nsacrifice iRV. iAV. iTS.
- .{yajJavAhin}3{yajJa4--vAhin} úmf. = {-vAha} iMBh. (only {a-yø-vø}).
- .{yajJavid}3{yajJa4--vi4d} úmf. skilled in s̄nsacrifice iS3Br.
- .{yajJavidyA}3{yajJa4--vidyA} úf. skill in s̄nsacrifice iPrab.
- .{yajJavibhraMza}3{yajJa4--vibhra4Mza} ún. failure of a s̄nsacrifice iA1pS3r.
- .{yajJavibhraSTa}3{yajJa4--vibhraSTa} ({yajJa4-}) , úmf. failing or unsuccessful in s̄nsacrifice iTS.
- .; {-tva} ún. iA1pS3r. iSch.
- .{yajJavIrya}3{yajJa4--vIrya} ún. `` whose might is s̄nsacrifice '' , N. of Vishnu iBhP.
- .{yajJavRkSa}3{yajJa4--vRkSa} ún. `` s̄nsacrifice-tree '' , Ficus Indica iL.
- .{yajJavRddha}3{yajJa4--vRddha} ({yajJa4-}) , úmf. exalted or delighted with s̄nsacrifice iRV.
- .{yajJavRdh}3{yajJa4--vR4dh} úmf. pleased with or abounding in s̄nsacrifice iAV.
- .{yajJavedi}3{yajJa4--vedi} orð úf. an altar for s̄nsacrifice iMW.
- .{yajJavedI}3{yajJa4--vedI} úf. an altar for s̄nsacrifice iMW.
- .{yajJavezasa}3{yajJa4--vezasa4} ún. disturbance or profanation of worship or s̄nsacrifice iTS. iBr.
- .{yajJavaibhavakhaNDa}3{yajJa4--vaibhava-khaNDa} ún. or ún. N. of úwk.
- .{yajJavoDhave}3{yajJa4--voDhave} (for {yajJam} + {vø} , Ved. úinf. fr. ú {vah}) , to convey the s̄nsacrifice to the gods iNida1nas.
- .{yajJavrata}3{yajJa4--vrata} ({yajJa4-}) , úmf. observing the ritual of s̄nsacrifice iTS.
- .{yajJazatru}3{yajJa4--zatru} ún. `` enemy of s̄nsacrifice '' , N. of a

Ra1kshasa iR.

- .{yajJazamala}3{yajJa4--zamala4} ún. a fault in a s̄nsacrifice iTS.
- .{yajJazaraNa}3{yajJa4--zaraNa} ún. `` s̄nsacrifice-shed '' , a building or temporary structure under which s̄nsacrifice are performed iMa1lav.
- .{yajJazAla}3{yajJa4--zAla} úf. a sacrificial hall iBhP.
- .; = {agni-zaraNa} iSch.
- .{yajJazAstra}3{yajJa4--zAstra} ún. the science of s̄nsacrifice ({-vid} úmf. familiar with it) iMn. iv , 22.
- .{yajJaziSTa}3{yajJa4--ziSTa} ún. the remnants of a s̄nsacrifice ({øTA7zana} ún. the eating of them) iMn. iii , 118.
- .{yajJazIla}3{yajJa4--zIla} úmf. frequently or zealously performing s̄nsacrifice iMn. xi , 20
- .; ún. N. of a Bra1hman iCat.
- .{yajJazeSa}3{yajJa4--zeSa} ún. what is left (to be performed) of a s̄nsacrifice iLa1t2y.
- .; = {-ziSTa} iMn. iii , 285.
- .{yajJazrI}3{yajJa4--zrI4} úmf. promoting s̄nsacrifice iRV. i , 4 , 7
- .; ún. N. of a prince iPur.
- .{yajJazreSTha}3{yajJa4--zreSTha} ún. the best of s̄nsacrifice iKaus3.
- .; ({A}) , úf. Cocculus Cordifolius iL.
- .{yajJasaMzita}3{yajJa4--saMzita} ({yajJa4-}) , úmf. excited or impelled by s̄nsacrifice iAV.
- .{yajJasaMsiddhi}3{yajJa4--saMsiddhi} úf. success of a s̄nsacrifice iGobh.
- .{yajJasaMsthA}3{yajJa4--saMsthA} úf. the basis or fundamental form of a s̄nsacrifice iS3a1n3khGr2.
- .{yajJasac}3{yajJa4--sac} ^ {a4-yajJa-sac}.
- .{yajJasadana}3{yajJa4--sadana} ún. = {-zAla} iMBh. iBhP.
- .{yajJasadas}3{yajJa4--sadas} ún. an assembly of people at a s̄nsacrifice iBhP.
- .{yajJasammita}3{yajJa4--sammita} ({yajJa4-}) , úmf. corresponding t the s̄nsacrifice iS3Br.
- .{yajJasAdh}3{yajJa4--sA4dh} úmf. performing s̄nsacrifice iRV.
- .{yajJasAdhana}3{yajJa4--sA4dhana} úmf. úid. iRV.
- .; occasioning or causing s̄nsacrifice (said of Vishn2u) iMBh. [840,2]
- .{yajJasAra}3{yajJa4--sAra} ún. `` essence of s̄nsacrifice '' , N. of Vishn2u iPan5car.
- .; Ficus Glomerata iL.
- .{yajJasArathi}3{yajJa4--sArathi} ún. N. of a Sa1man iA1rshBr.
- .{yajJasiddhAntavighraha}3{yajJa4--siddhA7nta-vighraha} ún.
- .{yajJasiddhAntasaMghraha}3{yajJa4--siddhA7nta-saMghraha} ún.
- .{yajJasiddhi}3{yajJa4--siddhi} úf. N. of úwks.
- .{yajJasUkara}3{yajJa4--sUkara} ún. = {-varAha} iBhP.
- .{yajJasUtra}3{yajJa4--sUtra} ún. the sacrificial thread or cord (^ {yajJo7pavIta}) iR.
- .; {-vidhAna} ún. N. of úwk.

.{yajJasena}3{yajJa4--sena} ({yajJa4-}) , úm. N. of a man îTS. îKa1t2h.
.; of Drupada îMBh.
.; of a king of Vidarbha îMa1lav.
.; of a Da1nava îKatha1s.
.; of Vishn2u îMBh.
.{yajJasoma}3{yajJa4--soma} úm. N. of various Bra1hmans îKatha1s.
.{yajJastha}3{yajJa4--stha} úmfn. engaged in a s̄nsacrifice îYa1jn5.
.{yajJasthala}3{yajJa4--sthala} ún. = {-bhUmi} îCat.
.; N. of an Agra-ha1ra îKatha1s.
.; of a Grama îib.
.; of a town îCat.
.{yajJasthANu}3{yajJa4--sthANu4} úm. a sacrificial post or stake (over which the priest stumbles) îTBr.
.{yajJasthAna}3{yajJa4--sthAna} ún. = {-bhUmi} îL.
.{yajJasvAmin}3{yajJa4--svAmin} úm. `` lord of s̄nsacrifice "" , N. of a Bra1hman îKatha1s.
.{yajJahan}3{yajJa4--ha4n} úmfn. destroying or disturbing s̄nsacrifice or worship îTS. îBr.
.; úm. N. of Siva îMBh.
.{yajJahana}3{yajJa4--hana} úmfn. prec.
.; úm. N. of a Ra1kshasa îR.
.{yajJahartR}3{yajJa4--hartR} úm. `` spoiler of s̄nsacrifice "" , N. of Kr2ishn2a îPan5car.
.{yajJahut}3{yajJa4--hut} úm. a sacrificial priest îVishn2.
.{yajJahRdaya}3{yajJa4--hRdaya} úmfn. `` whose heart is in s̄nsacrifice "" , loving s̄nsacrifice îBhP.
.{yajJahotR}3{yajJa4--hotR} úm. the offerer at a s̄nsacrifice îRV.
.; N. of a son of Manu Uttama îBhP.
.{yajJAMzabhuj}3{yajJA7Mzabhuj} úm. `` enjoying a share in the s̄nsacrifice "" , a god , deity îKum.
.{yajJAgAra}3{yajJA7gAra} ún. = {yajJa-zaraNa} îS3a1n3khS3r.
.{yajJAGni}3{yajJA7gni} úm. sacrificial fire îL.
.{yajJAGga}3{yajJA7Gga} ún. `` s̄nsacrifice-limb "" , a "" part or means or instrument or requisite of a s̄nsacrifice îS3rS. îKum.
.; úm. the black-spotted antelope îL.
.; N. of Vishn2u-Kr2ishn2a îMBh.
.; Ficus Glomerata îL.
.; Acacia Catechu îL.
.; Clerodendrum Siphonantus îL.
.; ({A}) , úf. Cocculus Cordifolius îL.
.{yajJADhya}3{yajJA7Dhya} úm. `` rich in s̄nsacrifice "" , N. of Para1s3ara îL.
.{yajJAtIta}3{yajJA7tIta} úm. `` surpassing s̄nsacrifice (?) "" , N. of Kr2ishn2a îPan5car.
.{yajJAtman}3{yajJA7tman} úm. `` soul of s̄nsacrifice "" , N. of Vishn2u îBhP.

.; (with {mizra}) , N. of the father of Pa1rtha-sa1rathi îCat.
.{yajJAnukAzin}3{yajJA7nukAzi4n} úmfn. looking at or inspecting s̄nsacrifice îTBr.
.{yajJAnta}3{yajJA7nta} úm. the end or conclusion of a s̄nsacrifice ({-kRt} úm. `` one who causes the end of a s̄nsacrifice , úi.e. one who spoils a s̄nsacrifice "" , N. of Kr2ishn2a îPan5car.)
.; a supplementary s̄nsacrifice îW.
.; úmfn. ending with the word {yajJa} îPa1rGr2.
.{yajJApeta}3{yajJA7pe7ta} úm. `` destitute of s̄nsacrifice "" , N. of a Ra1kshasa îVP.
.{yajJAYatana}3{yajJA7yatana} ún. a place for s̄nsacrifice îMBh. îR.
.{yajJAYudha}3{yajJA7yudha4} ún. any vessel or utensil employed at a s̄nsacrifice (10 are usually enumerated) îAV. îTS. îBr.
.; N. of a úpartic. litany îTS.
.{yajJAYudhin}3{yajJA7yudhi4n} úmfn. furnished with sacrificial utensils îS3Br.
.{yajJAYus}3{yajJA7yus} ún. the life (úi.e. duration) of a s̄nsacrifice îTBr.
.{yajJAraNya}3{yajJA7raNya4} ún. s̄nsacrifice compared to a wilderness (úpl. the dangers connected with s̄nsacrifice) îBr.
.{yajJArAdhya}3{yajJA7rAdhya} úmfn. to be propitiated by s̄nsacrifice (said of Vishn2u) îVP.
.{yajJARI}3{yajJA7ri} úm. `` foe of s̄nsacrifice "" , N. of S3iva îL.
.{yajJARha}3{yajJA7rha} úmfn. deserving or fit for a s̄nsacrifice
.; úm. údu. N. of the As3vins îL.
.{yajJAvakIrNa}3{yajJA7vakIrNa} úmfn. one who has violated (or falsely performed) a s̄nsacrifice îTa1n2d2Br.
.{yajJAvacara}3{yajJA7vacara4} úmfn. having its sphere in the s̄nsacrifice îMaitrS.
.{yajJAvayava}3{yajJA7vayava} úmfn. whose limbs are s̄nsacrifice (said of Vishn2u) îBhP.
.{yajJAVasAna}3{yajJA7vasAna} ún. N. of the 93rd ch. of the Uttara-ka1n2d2a of the Ra1ma1yan2a.
.{yajJAvRtti}3{yajJA7vRtti} úf. repetition of a s̄nsacrifice îKaus3.
.{yajJAZana}3{yajJA7zana} úm. `` s̄nsacrifice-eater "" , a god îL.
.{yajJAsah}3{yajJA-sa4h} (strong form {-sA4h}) , úmfn. mighty in s̄nsacrifice îRV.
.{yajJeza}3{yajJe7za} úm. lord of s̄nsacrifice îMahi1dh.
.; N. nf Vishn2u îBhP. îPan5car.
.; of the sun îMa1rkP.
.{yajJezvara}3{yajJe7zvara} úm. `` lord of s̄nsacrifice "" , N. of Vishn2u îVa1yuP.
.; of the wind-god îHcat.
.; of the moon îib.
.; (also with {Arya} , {bhaTTa} and {dikSita}) of various authors and other men îCat.

.; ({I}), úf. N. of a goddess
.; {ørI-vidyAmahAtmya} ún. N. of úwk.
.; {yajJeSu}3{yajJe74Su} ún. N. of a man îTBr.
.; {yajJeSTa}3{yajJe7STa} ún. a kind of fragrant grass îL.
.; {yajJotsava}3{yajJo7tsava} ún. a sacrificial festival îCa1n2.
.; {-vat} úmf. abounding in s̄nsacrifice and festivals îMBh.
.; {yajJodumbara}3{yajJo7dumbara} ún. Ficus Glomerata (also written {øDumbara}).
.; {yajJopakaraNa}3{yajJo7pakaraNa} ún. an implement useful or necessary for s̄nsacrifice îMBh.
.; {yajJopavIta}3{yajJo7pavIta4} ún. the investiture of youths of the three twice-born castes with the sacred thread or (in later times) the thread itself (worn over the left shoulder and hanging down under the right
.; originally put on only during the performance of sacred ceremonies but its position occasionally changed [cf. {prAcInAvItin} , {nivItin}]
.; in modern times assumed by other castes , as by the Vaidyas or medical caste in Bengal
.; cf. {upanayana} and îIW. 192) îTBr. &c. &c. ({-dAna} ún. {-dhAraNa-mantra} ún. {-nAza-prA7yazcitta-prayoga} ún. {-nirmANa-paddhati} úf. {-paddhati} úf. {-pratiSThA} úf. {-pratiSThA-saJcika} úf. {-mantra} ún. {-vidhi} ún. N. of úwks.)
.; {øta-ka} ún. the sacred thread îL. (cf. {bAlayajJo7pavø})
.; {øta-vat} úmf. invested with the s̄nsacrifice th̄nthread îMBh. îHariv.
.; {øti4n} úmf. úid. îS3Br. îGr2S. îMBh.
.; {yajJopAsaka}3{yajJo7pa7saka} ún. an honourer of s̄nsacrifice , one who performs a s̄nsacrifice îKap.
.; {yajJopeta}3{yajJo7pe7ta} úw.r. for {yajJa4pe4ta}. [840,3] _
.; {yajJaka}2{yajJaka} ún. endearing form of {yajJa-datta} îPat.
.; ún. ({A}), úf. úid. of {yajJa-datta} îib. _
.; {yajJAya}2{yajJAya} úNom. úP. {øya4ti} , to be diligent in worship or in sacrifices îRV. _
.; {yajJAyajJiya}2{yajJAyajJi4ya} ún. (fr. {yAjJA4-yajJA} , the beginning of îRV. i , 168 , 1) N. of various SaImans (also called {agniSToma-sø} , from coming at the end of an Agni-sht2oma) îAV. îVS. îBr. &c. _
.; {yajJAraGgezapurI}2{yajJAraGge7za-purI} úf. N. of a town îNir. , Introd. (perhaps for {yajJa-rø}). _
.; {yajJika}2{yajJika} ún. Butea Frondosa îL.
.; = {yajJa-dattaka} îPa1n2. 5-3 , 78 îSch. _
.; {yajJin}2{yajJin} úmf. abounding in sacrifices (said of Vishnu) îMBh. _
.; {yajJiya}2{yajJi4ya} úmf({A})n. worthy of worship or sacrifice , sacred , godly , divine (applied to gods and to anything belonging to them) îRV. îAV. îMBh. îBhP.
.; active or eager in worship and sacrifice , pious , devoted , holy

îRV. îAV. îTS. îHariv.
.; belonging to worship or sacrifice , sacrificial , sacred îRV. &c. &c.
.; ún. a god îNir.
.; N. of the Dva1para or third Yuga îL.
.; Ficus Glomerata îL.
.; {yajJiyadeza}3{yajJi4ya--deza} ún. ``" sacrificial country "" , the country of the Hindu1s (or that region in which sacrificial ceremonies can be duly performed , the country in which the black antelope is indigenous
.; cf. îMn.ii , 23) îW.
.; {yajJiyazAla}3{yajJi4ya--zAla} úf. a sacrificial hall îL. _
.; {yajJiyat}2{yajJiya4t} úmf. = {adhvarya4t} îS3Br. _
.; {yajJIya}2{yajJIya} úmf. suitable or fit for sacrifice , sacrificial îMBh. (with {bhAga} ún. share of a sacrifice , úv.1. {yajJiya} îHariv.)
.; ún. Ficus Glomerata îL.
.; Flacourtia Sapida îL. _
.; {yajya}2{yajya} úmf. to be worshipped &c.
.; ún. and ({A}), úf. - {deva-yø}. _
.; {yajyu}2{ya4jyu} úmf. worshipping , devout , pious îRV.
.; worthy of worship , adorable îib.
.; ún. an Adhvaryu priest îL.
.; the institutor of a sacrifice (= {yajamAna}) îL. _
.; {yajvan}2{ya4jvan} úmf({arI})
.; úaccord. to îPa1n2. 4-1 , 7 îVa1rtt. 1 îPat.)n. worshipping , a worshipper , sacrificer îRV. &c. &c. ({yajvanAm@patiH} , the moon îL.)
.; sacrificial , sacred îRV. i , 3 , 1
.; ún. an offerer , bestower îHcat. _
.; {yajvin}2{yajvin} úmf. = {yajvan} , worshipping , a worshipper îMBh. îPur. _
.; {yajJa}2{yajJa4} ún. a word invented to explain {yajJa4} îS3Br. _
.; {yaSTave}2{ya4STave} - under ú {yaj}. _
.; {yaSTavya}2{yaSTavya} ún. to be worshipped or adored (n. úimpers.) îMaitrUp. îMBh. &c. _
.; {yaSTi}2{yaSTi}1 úf. (for 2. - p. 848 , col. 3) sacrificing îPa1n2. 3-3 , 110 îSch. (prob. úw.r. for {iSTi}). _
.; {yaSTukAma}2{yaSTu-kAma} úmf. desiring to sacrifice îR. _
.; {yaSTR}2{yaSTR} orð úmf({trI}) îA1pS3r. îSch.)n. worshipping , a worshipper îRV. &c. &c.
.; {yaSTR}3{ya4STR} úmf({trI}) îA1pS3r. îSch.)n. worshipping , a worshipper îRV. &c. &c.
.; {yaSTRtara}3{yaSTR--tara} úmf. one who worships more or most îNir.
.; {yaSTRtA}3{yaSTR--tA} úf.
.; {yaSTRtva}3{yaSTR--tva} ún. the state of a worshipper îNya1yam. îSch. _
.; {yiyakSat}2{yiyakSat} (îR.) ,
.; {yiyakSamANa}3{yiyaoókSamANa} andð úmf. (fr. úDesid.) wishing to

worship or sacrifice.

.{yiyakSu}3{yiyakSu} (îMBh.), úmf. (fr. úDesid.) wishing to worship or sacrifice. _

.{yaN}1{yaN} (in gram.) a term for the semivowels {y} , {r} , {l} , {v} îPa1n2.

.{yaNAdezasUtra}3{yaN--Adeza-sUtra} ún. N. of úwk. _

.{yaNva}1{yaNva} ún. N. of a Sa1man ({yaNvA7patye} ún. údu.) îA1rshBr.

_.
. {yat}1{ya4t}1 úmf. (pr. p. of ú5. {i}) going , moving îRV. &c. &c. (
{abde@yati} , in this year îL.) _

.{yat}1{yat}2 úcl. 1. úA1. (prob. connected with ú {yam} and orig. meaning , ÷to stretch "" îDha1tup. ii , 29) {ya4tate} (Ved. and ep. also úP. {øti}

.; p. {ya4tamAna} , {ya4tAna} and {yatAna4} îRV.

.; úpf. {yete} , 3. úpl. {yetire} îib. &c.

.; úaor. {ayatiSTa} îBr.

.; úfut. {yatiSyate} îBr. , {øti} îMBh.

.; úinf. {yatitum} îMBh.

.; úind. p. {-ya4tya} îMBh.) , (úP.) ÷to place in order , marshal , join , connect îRV.

.; (úP. or úA1.) ÷to keep pace , be in line , rival or vie with (úinstr.) îib.

.; (A1.) ÷to join (úinstr.) , associate with (úinstr.) , march or fly together or in line îib.

.; ÷to conform or comply with (úinstr.) îib.

.; ÷to meet , encounter (in battle) îib. îBr.

.; ÷to seek to join one's self with , make for , tend towards (úloc.) îib.

.; ÷to endeavour to reach , strive after , be eager or anxious for (with úloc. , údat. , úacc. with or without {prati} , once with úgen.

.; also with {arthe} , {arthAya} , {artham} and {hetos} úifc.

.; or with úinf.) îMn. îMBh. îKa1v. &c.

.; ÷to exert one's self , take pains , endeavour , make effort , persevere , be cautious or watchful îib.

.; ÷to be prepared for (úacc.) îR.: Caus. (or úcl. 10 îDha1tup. xxxiii , 62) {yAta4yati} (or {øte}

.; úaor. {ayIyatat}

.; úPass. {yAtyate} , ÷to join , unite (úA1. intrans.) îRV.

.; ÷to join or attach to (úloc.) , P îPan5cavBr.

.; ÷to cause to fight îAitBr.

.; ÷to strive to obtain anything (úacc.) from (úabl.) îMa1lav.

.; (rarely úA1.) ÷to requite , return , reward or punish , reprove (as a fault) îRV. &c. &c. [841,1]

.; (úA1.) ÷to surrender or yield up anything (acc) to (úacc. or úgen.) îMBh.

.; (úP. úA1.) ÷to distress , torture , vex , annoy îBhP.

.; úaccord. to îDha1tup. also {nikAre} (others {nirAkAre} or {khede}) and {upaskAre}; úDesid. {yiyatiSate} úGr.: Intens. {yAyatyate} and {yAyatti} îib. _

.{yatana}2{yatana} ún. making effort or exertion îW. _

.{yatanIya}2{yatanIya} úmf. to be exerted or persevered or striven after (n. úimpers. with úloc.) îSarvad. _

.{yatavya}2{yatavya4} úmf({A})n. (fr. {yatu}

.; applied to {tanU4} = {prayatna-vat} îTS. (îSch. îKa1t2h. {yAtavya} fr. {yAtu}). _

.{yati}2{ya4ti}1 úm. (for 2. and 3. ¯ col. 2 and p. 845) a disposer îRV. vii , 13 , 1 (îSa1y. `` a giver ")

.; `` a striver "" , an ascetic , devotee , one who has restrained his passions and abandoned the world îUp. îMn. îMBh. &c. (cf. îIW. 131)

.; N. of a mythical race of ascetics (connected with the Bhr2igus and said to have taken part in the creation of the world) îRV. &c. &c.

.; N. of a son of Brahma1 îBhP.

.; of a son of Nahusha îMBh. îHariv. îPur.

.; of a son of Vis3va1mitra îMBh.

.; N. of S3iva îMBh.

.; = {nikAra} or {kAra} îL.

.{yatikartavyagaGgAstuti}3{ya4ti--kartavya-gaGgA-stuti} úf. N. of úwk.

.{yaticAndrAyaNa}3{ya4ti--cAndrA7yaNa} ún. N. of a úpartic. kind of penance îMn. xi , 218.

.{yatitva}3{ya4ti--tva} ún. the state of a Yati or ascetic îCat.

.{yatidharma}3{ya4ti--dharma} úm. the duty of a YñYati

.; {-prakAza} úm. {-saMgraha} úm. {-samuccaya} úm. N. of úwks.

.{yatidharman}3{ya4ti--dharman} orð úm. N. of a son of S3vaphalka.

.{yatidharmin}3{ya4ti--dharmin} úm. N. of a son of S3vaphalka.

.{yatipaJcaka}3{ya4ti--paJcaka} ún. N. of 5 stanzas on the subject of ascetics (attributed to S3am2kara7ca1rya).

.{yatipAtra}3{ya4ti--pAtra} ún. an ascetic's bowl , a wooden vessel for collecting alms (sometimes a hollow bamboo or an earthen bowl or a gourd is used for that purpose) îW.

.{yatiprivandanakhaNDana}3{ya4ti--prativandana-khaNDana} ún.

.{yatiprayoga}3{ya4ti--prayoga} úm.

.{yatipravaNakalpa}3{ya4ti--pravaNakalpa} úm.

.{yatibhAgavata}3{ya4ti--bhAgavata} ún.

.{yatibhuSaNI}3{ya4ti--bhuSaNI} úf. N. of úwks.

.{yatimaithuna}3{ya4ti--maithuna} ún. the unchaste life of ascetics îL.

.{yatirAja}3{ya4ti--rAja} úm. `` king of ascetics "" , N. of Ra1ma7nuja (îRTL. 119 &c.)

.; {-daNDaka} úm. or ún. {-viMzati} úf. {-vijaya} úm. (also called {vedA7nta-vilAsa}) , {-zataka-TIkA} úf. {-saptati} , f.

.; {-øjIya} ún. N. of úwks.

.{yatiliGgasamarthana}3{ya4ti--liGga-samarthana} ún.

.{yativandananiSedha}3{ya4ti--vandana-niSedha} úm.

.{yativandanazatatdUSaNI}3{ya4ti--vandana-zata-dUSaNI} úf.
 .{yativandanasarathana}3{ya4ti--vandana-samarthana} ún. N. of úwks.
 .{yativaraya}3{ya4ti--varaya} úm. N. of an author îCat.
 .{yativilAsa}3{ya4ti--vilAsa} úm. N. of a man îCat.
 .{yatisaMskAra}3{ya4ti--saMskAra} úm. N. of ch. of úwk.
 .; {-prayoga} úm. {-vidhi} úm. {-vidhinirNaya} úm. N. of úwks.
 .{yatisamArAdhanavidhi}3{ya4ti--samArAdhana-vidhi} úm. N. of úwk.
 .{yatisAMtapana}3{ya4ti--saAMtapana} ún. N. of a úpartic. kind of penance
 (a {paJca-gavya} lasting for three days), Pra7yas3c.
 .{yatisvadharmabhikSAvidhi}3{ya4ti--svadharma-bhikSA-vidhi} úm. N. of a
 úwk. (containing rules for the regulation of life on the part of
 religious mendicants, attributed to S3am2kara7ca1rya).
 .{yatIndra}3{yatI7ndra} úm. = {yati-rAja}
 .; {-mata-dIpiKA} úf. {-mata-dUSaNI} úf. {-mata-bhAskara} úm. N. of
 wks.
 .{yatIza}3{yatI7za} úm. N. of various authors (also with {paNDita})
 îCat.
 .{yatIzvara}3{yatI7zvara} úm. = {yati-rAja}
 .; {-prA7rthanA} úf. N. of a Stotra
 .; {-svAmin} úm. N. of an author îCat. _
 .{yatita}2{yatita} úmfn. striven, endeavoured, attempted, tried (with
 úinf., úe.g. {øto@hantum}, attempted to be killed) îMBh.
 .; ún. also imp. (úe.g. {øtam@mayA@gantum}, it was tried by me to go)
 îib. _
 .{yatitavya}2{yatitavya} úmfn. to be endeavoured, to be striven for or
 after (n. úimpers. with úloc.) îR. îPan5cat. _
 .{yatin}2{yatin} úm. an ascetic, devotee îPan5car.
 .; ((inI)), úf. a widow îL. _
 .{yatu}2{yatu} - {yatavya4}. _
 .{yatuna}2{yatu4na} úmfn. (prob.) moving, active, restless îRV. v, 44
 , 8. _
 .{yatta}2{yatta}1 úmfn. (for 2. - under û {yam}) endeavoured, striven
 îMBh. îKa1v. &c.
 .; engaged in, intent upon, prepared for, ready to (úloc., údat.,
 úacc. or úinf. with {prati}) îMBh. îR. îHariv.
 .; on one's guard, watchful, cautious îib.
 .; attended to, guided (as a chariot) îMBh. _
 .{yatna}2{yatna} úm. activity of will, volition, aspiring after îKan2.
 îBha1sha1p.
 .; performance, work îBhar.
 .; (also úpl.) effort, exertion, energy, zeal, trouble, pains,
 care, endeavour after (úloc. or úcomp.) îMn. îMBh. &c. ({yatnaM} with
 û {kR}, {A-ústhA}, {samA-ústhA}, {A-údhA} and úloc. or úinf., `"
 to make an effort or attempt "", take trouble or pains for ""
 .; {yatnena} or {øtnais}, `"
 eagerly "", `"
 strenuously "" [also {yatna} úibc.]

.; {yatnenA7pi}, `"
 in spite of every effort ""
 .; {yatnair@vinA}, `"
 without effñeffort ""
 .; {yatnAt}, with or notwithstanding effñeffort
 .; {mahato@yatnAt} "", with great effñeffort "", `"
 very carefully
 "")
 .; a special or express remark or statement îA1pS3r. îSch.
 .{yatnatas}3{yatna--tas} úind. through or with effort, diligently,
 zealously, carefully îMn. îR. &c.
 .{yatnapratipAdya}3{yatna--pratipAdya} úmfn. to explained with
 difficulty, not easy îMW.
 .{yatnavat}3{yatna--vat} úmfn. possessing energy ({-tva}) ún. making
 effort, taking pains about (úloc.), strenuous, diligent îMn. îMBh.
 &c. [841,2]
 .{yatnAkSepa}3{yatnA7kSepa} úm. an objection raised notwithstanding an
 effñeffort to stop it îKa1vya7d.
 .{yatnAntara}3{yatnA7ntara} ún. another effñeffort or exertion, îKa1s3.
 on îPa1n2. 6-1, 26. _
 .{yaty}2{yaty} in úcomp. for 1. {yati}.
 .{yatyanuSThAna}3{yaty--anuSThAna} ún. (and {øna-paddhati} úf.),
 .{yatyantakarmapaddhati}3{yaty--anta-karma-paddhati} úf.
 .{yatyAcArasaMgrahIyayatisaMskAraprayoga}3{yaty--AcAra-saMgrahIya-yati-saMskAra-
 prayoga}
 úm.
 .{yatyAcArasaptarSipUjA}3{yaty--AcAra-saptarSi-pUjA} úf. N. of úwks. _
 .{yatya}2{yatya} úmfn. to be striven or exerted îPat. on îPa1n2. 3-1,
 97. _
 .{yata}1{yata} - under û {yam}, p. 845. _
 .{yatama}1{ya-tama} {ya-tara}, - under 3. {ya}. _
 .{yatas}2{ya4tas} úind. (fr. 3. {ya}, correlative of {ta4tas}, and
 often used as úabl. or úinstr. of the relative úpron.) from which or
 what, whence, whereof, wherefrom îRV. &c. &c. ({ya4to@yataH}), `"
 from whichever "", `"
 from whatever "", `"
 whencesoever ""
 .; {yatas@tataH}, `"
 from any one soever "", `"
 from any quarter
 whatever ""
 .; {yata@eva@kutaz@ca}, `"
 from this or that place "", `"
 whencesoever ""
 .; where, in what place îAV. &c. &c.
 .; whither îKa1v. îVar. îKatha1s. ({yato@yataH}), `"
 whithersoever ""
 .; {yatas@tataH}, `"
 any whither "", `"
 to any place whatever ""
 .; wherefore, for which reason, in consequence where of îR. îBhP.
 .; as, because, for, since îAV. &c. &c. (often connecting with a
 previous statement)
 .; from which time forward, since when (also with {prabhRti})
 .; {yato@jAtA}, `"
 ever since birth "" îMBh. îKa1v. &c.
 .; as soon as îRV. iii, 10, 6
 .; that (= \$, also to introduce an oratio recta) îKa1v. îPur.

.; in order that (with úPot.) îBhP. _
 .{yati}2{ya4ti}2 (fr. 3. {ya} correlative of {ta4ti}
 .; declined only in úpl. , únom. úacc. {ya4ti}) , as many as (= Lat. ¶{quot}) , as often , how many or often îRV. (for 1. and 3. {yati} - col. 1 and p. 845). _
 .{yatitha}2{yatitha4} úmf({I4})n. `` the as manieth "" îS3Br. _
 .{yatidhA}2{yatidhA4} úind. in as many parts or ways îAV. _
 .{yato}2{yato} in úcomp. for {yatas} .
 .{yatojA}3{yato--jA4} úmf. produced from which îVS.
 .{yatodbhava}3{yato--dbhava} (irreg. for {yata-udbhø}) , úmf. úid. îHariv.
 .{yatomUla}3{yato--mUla} úmf. originating in or from which îR. _
 .{yatra}2{ya4tra} úind. (in Veda also {ya4trA}
 .; fr. 3. {ya} , correlative of {ta4tra} , and often used for the úloc. of the relative úpron.) in or to which place , where , wherein , wherever , whither îRV. &c. &c. ({yatra@yatra} , `` wherever "" , `` whithersoever ""
 .; {yatra@tatra} or {yatra@tatrA7pi} , `` anywhere whatever "" or = {yasmiMs@tasmin} , `` in whatever ""
 .; {yatra@tatra@dine} , `` on any day whatever ""
 .; {yatra@kuttra} , with or without {cit} or {api} , `` everywhere "" or = {yasmin@kasmin} , `` in whatever ""
 .; {ya4tra@kva4@ca} or {yatra@kva@cana} , `` wherever "" , `` in any place whatever "" , `` whithersoever ""
 .; {yatra@kva@ca} , `` anywhere whatever ""
 .; {yatra@kvA7pi} , `` to any place "" , `` hither and thither ""
 .; {yatra@vA} , `` or elsewhere ""
 .; on which occasion , in which case , if , when , as îRV. &c. &c. ({yatra@tatra} , `` on every occasion "" , {yatra@kva@ca} , `` whenever ""
 .; in order that îRV. iii , 32 , 14 ; ix , 29 , 5
 .; that (with úPot. after `` to doubt , wonder &c. ") îPa1n2. 3-3 , 148
 .; (with Pres.) îHit. i , 176 (v. l.)
 .{yatrakAmam}3{ya4tra--kA4mam} úind. wherever one pleases , úaccord. to pleasure or wish îS3Br.
 .{yatrakAmAvasAya}3{ya4tra--kAmA7vasAya} úm. the supernatural power of transporting one's self anywhere one likes (said to belong to Yogins) îCat.
 .; {øSAyin} úmf. (in {øSAyi-tA} úf. and {-tva} ún.) possessing that power îPur.
 .{yatratazaya}3{ya4tra--tatra-zaya} úmf. lying down or sleeping anywhere îMBh.
 .{yatrasyaMgRha}3{ya4tra--sAyaM-gRha} andð úmf. taking up an abode wherever evening overtakes one îib.
 .{yatrasyampratizraya}3{ya4tra--sAyam-pratizraya} úmf. taking up an abode wherever evening overtakes one îib.

.{yatrastha}3{ya4tra--stha} úmf. where staying , in which place abiding îib.
 .{yatrAkUta}3{yatrA7kUta4} ún. the aim or object in view îTS.
 .{yatrAstamitazAyin}3{yatrA7stamita-zAyin} úmf. lying down to sleep wherever sunset finds one îMBh.
 .{yatrechhaka}3{yatre7chhaka} úmf. wherever one likes îib.
 .{yatrodhbhUta}3{yatro7dbhUta} úmf. wherever arisen îKa1vya7d. _
 .{yatradya}2{yatradya} úmf. where being or dwelling , relating to which place îMallati1m. îBhP. _
 .{yatha}2{yatha} for {yathA} before {R} and {r} = {R} .
 .{yathARSi}3{yatha--RSi} úind. according to the R2ishi îAitBr. îA1s3vS3r.
 .{yatharcam}3{yatha--rcam} úind. accñaccording to the R2ic îLa1t2y.
 .{yathartu}3{yatha--rtu} úind. accñaccording to the season or any fixed time îAitBr. îGr2S3rS.
 .; {-puSpita} úmf. bearing flowers or blossoms at the right season îR.
 .{yathartuka}3{yatha--rtuka} úmf. corresponding to the season of the year îMBh.
 .{yatharSi}3{yatha--rSi} úind. = {-RSi} îKa1tyS3r.
 .; accñaccording to the number of R2ishis îA1pGr2.
 .; {øSy-AdhAna} ún. N. of úpartic. verses or formulas îA1pS3r. _
 .{yathA}2{ya4thA} úind. (in Veda also unaccented
 .; fr. 3. {ya} , correlative of {ta4thA}) in which manner or way , according as , as , like (also with {cid} , {ha} , {ha@vai} , {iva} , {ivA7Gga} , {iva@ha} , {eva} , and followed by correl. {tathA} , {tathA@tathA} , {tadvat} , {cvam} , Ved. also {eva4}) îRV. &c. &c. ({yathai9tat} or {yathai9vai9tat} , `` as for that "" [841,3]
 .; {yathA-tathA} or {yathA} - {tena@satyena} , `` as surely as "" - `` so truly ""
 .; as , for instance , namely (also {tad@yathA} , `` as here follows "") îUp. îGr2S3rS. îNir.
 .; as it is or was (elliptically) îBhP.
 .; that , so that , in order that (with úPot. or úSubj. , later also with úfut. , úpres. , imperf. and úaor.
 .; in earlier language {yathA} is often placed after the first word of a sentence
 .; sometimes with ellipsis of {syAt} and {bhavet}) îRV. &c. &c.
 .; that (esp. after verbs of `` knowing "" , `` believing "" , `` hearing "" , `` doubting "" &c.
 .; either with or without {iti} at the end of the sentence) îUp. îMBh. îKa1v. &c.
 .; as soon as îMegh.
 .; as , because , since ({yathA-tathA} , `` as'-'' therefore "") îMBh. îKa1v. &c.
 .; as if (with úPot.) îDas3. îS3ak. ; how (= ¶{quam} , expressing `` admiration "") îPa1n2. 8-1 , 37 îSch.

.; according to what is right , properly , correctly (= {yathAvat})
 îBhP. ({ya4thA@yathA-ta4thA@tathA} or {eval74va} , `` in whatever
 manner "" , -" in that manner "" , `` according as "" or `` in
 proportion as "" , -" so "" , `` by how much the more'-`` by so much ""
 , `` the more'-`` the more
 .; {yathA@tathA} , `` in whatever manner "" , `` in every way "" , ``
 anyhow ""
 .; with {na} , `` in no way "" , `` really not ""
 .; {yathA@kathaMcit} , `` in any way "" , `` somehow or other ""
 .; {yathai9va} , `` just as ""
 .; {tad@yathA7pinAma} , `` just as if "").
 .{yathAMsatas}3{ya4thA--øMsa-tas} ({øthA7Mø}) , úind. (îW.) orð
 ({øthA7Mø}) , úind. (A.) according to shares or portions , in due
 proportion , proportionably.
 .{yathAMzam}3{ya4thA--øMzam} ({øthA7Mø}) , úind. (A.) according to
 shares or portions , in due proportion , proportionably.
 .{yathAkathita}3{ya4thA--kathita} úmf. as (already) mentioned îVikr.
 .{yathAkaniSTham}3{ya4thA--kaniSTham} úind. accñaccording to the age
 from the youngest to the oldest îPa1rGr2.
 .{yathAkartavya}3{ya4thA--kartavya} úmf. proper to be done (under any
 úpartic. circumstances) îHit.
 .{yathAkarma}3{ya4thA--karma4} úind. accñaccording to actions îS3Br.
 îS3rS. &c.
 .; accñaccording to circumstances îMW.
 .; {-guNam} úind. accñaccording to actions and qualities îBhP.
 .{yathAkalpam}3{ya4thA--kalpam} úind. in conformity with ritual or
 ceremonial îR.
 .{yathAkANDam}3{ya4thA--kANDam} úind. accñaccording to chapters , L:
 .{yathAkAma}3{ya4thA--kAma} ({ya4thA-}) , úmf. conformable to desire
 îS3Br.
 .; acting accñaccording to wish îHcat.
 .; ({-kA4mam} îRV.
 .; {-kAma4m} îS3Br) úind. accñaccording to wish , as one likes , at
 pleasure , easily , comfortably îRV. &c. &c.
 .; {-cAra} ún. action accñaccording to pleasure or without control
 îChUp.
 .; {-jyeya} úmf. to be oppressed at plñpleasure îAitBr.
 .; {-prayApya} úmf. to be sent away at plñpleasure îib.
 .; {-vadhyā} úmf. to be chastised or punished at plñpleasure îib.
 .; {-vicArin} úmf. roaming at plñpleasure îMBh. îR.
 .; {ømA7rcitA7rthin} úmf. honouring suppliants by conforming to their
 desires îRagh.
 .{yathAkAmin}3{ya4thA--kAmin} úmf. acting accñaccording to will or
 pleasure ({ømi-tva} ún.) îGr2S3rS. îS3am2k. on îAitUp. îYa1jn5.
 .{yathAkAmya}3{ya4thA--kAmya} ún. úw.r. for {yAthAkø} , - q.v. îPa1n2.
 8-1 , 66 îVa1rtt. 1.

.{yathAkAyam}3{ya4thA--kAyam} úind. `` according to body or form "" ,
 accñaccording to the dimensions (of the Yu1pa) îKa1tyS3r.
 .{yathAkAram}3{ya4thA--kAram} úind. in such a way , in whatever way
 îPa1n2. 3-4 , 28.
 .{yathAkArin}3{ya4thA--kAri4n} úmf. acting in such or in whatever way
 îS3Br.
 .{yathAkArya}3{ya4thA--kArya} úmf. = {-kartavya} îHit. îVet.
 .{yathAkAla}3{ya4thA--kAla} úm. the proper time (for anything) ,
 suitable moment ({dviIyo@yø} , `` the second meal-time "") îMBh.
 .; úibc. or ({am}) , úind. accñaccording to time , in due tñtime , at
 the right or usual tñtime îKa1tyS3r. &c. &c.
 .; {-prabodhin} úmf. watchful in proper seasons , waking at the right
 tñtime îRagh.
 .{yathAkulam}3{ya4thA--kulam} úind. accñaccording to families îA1pGr2.
 îComm.
 .; {øla-dharmam} úind. accñaccording to family usage îGr2S.
 .{yathAkRta}3{ya4thA--kRta} úmf. made or done accñaccording to rule ,
 in {a-yø} îMBh. îVarBr2S.
 .; agreed îYa1jn5.
 .; ({a4m}) , úind. accñaccording to usual practice îRV.
 .; as happened îKatha1s.
 .; in the way agreed upon îMn. viii , 183
 .; accñaccording as anything has been done îKa1tyS3r.
 .{yathAkRSTam}3{ya4thA--kRSTam} úind. accñaccording to furrows ,
 fñfurrows after fñfurrows îKa1tyS3r.
 .{yathAkIRpti}3{ya4thA--kIRpti} úind. in a suitable or fitting way îR.
 (úv.l. {-jJapti}).
 .{yathAkratu}3{ya4thA--kratu} ({ya4thA-}) , úmf. forming such a plan
 îS3Br.
 .{yathAkrama}3{ya4thA--krama} (úibc. îKatha1s.) ,
 .{yathAkramam}3{ya4thA--kraómam} (îMn. îKa1v. &c.) , orð (îMaitrUp.
 îVarBr2S.) , úind. accñaccording to order , in due succession ,
 successively , respectively.
 .{yathAkrameNa}3{ya4thA--kraómeNa} (îMaitrUp. îVarBr2S.) , úind.
 accñaccording to order , in due succession , successively ,
 respectively.
 .{yathAkriyamANA}3{ya4thA--kriyamANA} úmf({A})n. `` as being done "" ,
 usual , customary îHcar.
 .{yathAkrozam}3{ya4thA--krozam} úind. accñaccording to the number of
 Kros3as îKa1tyS3r.
 .{yathAkSamam}3{ya4thA--kSamam} úind. accñaccording to power or ability
 , as much as possible îKatha1s.
 .{yathAkSaram}3{ya4thA--økSaram} ({øthA7kø}) , úind. accñaccording to
 syllables , sylñsyllables after sylñsyllables îSam2hUp.
 .{yathAkSipram}3{ya4thA--kSipram} úind. as quickly as possible îR.
 .{yathAkSemeNa}3{ya4thA--kSemeNa} úind. safely , comfortably , peaceably

îR.
 .{yathAkhAtam}3{ya4thA--khAta4m} úind. as dug or excavated îS3Br. îKa1tyS3r.
 .{yathAkhelam}3{ya4thA--khelam} úind. playfully îVikr.
 .{yathAkhayam}3{ya4thA--økhyam} ({{thA7khø}), úind. accñaccording to names , as named îKa1tyS3r.
 .{yathAkhayata}3{ya4thA--økhyata} ({{øthA7khø}), úmfn. as previously told or described or mentioned îR. îDas3. îMa1rkP.
 .{yathAkhyanam}3{ya4thA--økhyanam} ({{øtkA7khø}), úind. accñaccording to any narrative or statement , as narrated or stated îKatha1s. -1.
 .{yathAgata}3{ya4thA--gata} úmfn. as gone , as previously gone îMW. -2.
 .{yathAgata}3{ya4thA--øgata} ({{øthA7gø}), úmfn. as come , by the way one came îR. îHariv. &c.
 .; as one came (into the world) , without sense , stupid îL. (cf. {-jAta} , {yatho7dgata})
 .; {am} (îMBh. îR. &c.) or {eni} (îMBh.) , úind. by the way one came.
 .{yathAgama}3{ya4thA--øgama} ({{øthA7gø}), úmfn. orthodox îS3a1n3khGr2. [842,1]
 .; ({am}) , úind. accñaccording to tradition îA1past. îMBh. &c.
 .{yathAgamanam}3{ya4thA--øgamanam} ({{øthA7gø}), úind. accñaccording to the way in which anything has come or has been found îS3ak.
 .{yathAgAtram}3{ya4thA--gAtram} úind. accñaccording to every limb , limb after lîlimb îKaus3.
 .{yathAguNam}3{ya4thA--guNam} úind. accñaccording to qualities or endowments îChUp. îS3am2k. îRa1jat.
 .{yathAgRham}3{ya4thA--gRham} úind. accñaccording to houses ({yAnti@yathA-gø} , they go to their respective homes) îMBh.
 .{yathAgRhItam}3{ya4thA--gRhIta4m} úind. just as taken or laid hold of , as come to hand îS3Br. îS3rS.
 .; in the order mentioned îRPra1t.
 .{yathAgotrakulakalpam}3{ya4thA--gotra-kula-kalpam} úind. accñaccording to the usages of a family or race îGobh.
 .{yathAgni}3{ya4thA--øgni} ({{øthA7gø}), úind. accñaccording to (the size of) the fire îKa1tyS3r.
 .; accñaccording to the digestive power îCar.
 .{yathAgrahaNam}3{ya4thA--grahaNam} úind. accñaccording to any statement , accñaccording to what was mentioned îA1s3vS3r.
 .{yathAGgam}3{ya4thA--øGga4m} ({{øthA7Gø}), úind. = {-gAtram} (¯ q.v.) îAV. îS3Br. îGr2S3rS.
 .{yathAcamasam}3{ya4thA--camasa4m} úind. Camasa after CñCamasa îS3Br. îS3a1n3khS3r. îVait.
 .{yathAcAram}3{ya4thA--øcAram} ({{øthA7cø}), úind. accñaccording to custom , as usual îR. îPrayogar. îSam2ska1rak.
 .{yathAcArin}3{ya4thA--cAri4n} úmfn. as proceeding , as acting îS3Br.
 .{yathAciti}3{ya4thA--citi} úind. layer after lîlayer îKa1tyS3r.
 .{yathAcittam}3{ya4thA--cittam} úind. accñaccording to a person's

thought or will îMa1lati1m.
 .{yathAcintita}3{ya4thA--cintita} úmfn. as previously considered îPan5cat. îVarBr2S. îKatha1s.
 .; {øtA7nnbhAvin} úmfn. judging by one's own state of mind , S3ak:
 .{yathAcoditam}3{ya4thA--coditam} úind. accñaccording to precept or injunction îS3rS.
 .{yathAchandasam}3{ya4thA--chandasam} úind. acc to metre , one metre after another îAitBr. îS3a1n3khS3r.
 .{yathAjanapadam}3{ya4thA--janapadam} úind. accñaccording to countries îA1pGr2. îSch.
 .{yathAjAta}3{ya4thA--jAta} úmfn. just as born (úibc.)
 .; stupid. foolish îKa1d.
 .; barbarous , outcast îW.
 .; ({a4m}) , úind. accñaccording to race or family , fñfurrows by fñfurrows îS3Br.
 .; {-rUpa-dhara} úmfn. stark naked îJa1ba1IUp.
 .{yathAjAti}3{ya4thA--jAti} úind. accñaccording to kind or class , sort by sort îLa1t2y.
 .{yathAjAtIyaka}3{ya4thA--jAtIyaka} úmfn. of such a kind of whatever kind îPat. îNya1yad. îSch.
 .{yathAjoSam}3{ya4thA--joSam} úind. accñaccording to will or pleasure , accñaccording to one's satisfaction îMBh.
 .{yathAjJapta}3{ya4thA--øjJapta} ({{øthA7jø}), úmfn. as before enjoined , before directed îR.
 .{yathAjJapti}3{ya4thA--øjJapti} ({{øthA7jø}), úind. accñaccording to injunction îR.
 .{yathAjJAnam}3{ya4thA--jJAnam} úind. accñaccording to knowledge to the best of one's knñknowledge or judgment îGobh. îPan5car.
 .{yathAjJeyam}3{ya4thA--jJeyam} úind. úid. îHcat.
 .{yathAjyagAna}3{ya4thA--øjya-gAna} ({{øthA7jø}), ún. a song corresponding to the A1jya îLa1t2y.
 .{yathAjyeSTham}3{ya4thA--jyeSTham} úind. accñaccording to the oldest , by seniority , from the oldest to the youngest îLa1t2y. îGobh. îPan5cat.
 .{yathAtattva}3{ya4thA--tattva} úibc. (îMBh.) orð in accordance with truth , accñaccording to actual fact , exactly , accurately.
 .{yathAtattvam}3{ya4thA--tattvam} úind. (îib. îR. îKatha1s.) in accordance with truth , accñaccording to actual fact , exactly , accurately.
 .{yathAtatha}3{ya4thA--tatha} úmfn. conformable to truth or the exact state of the case , right , true , accurate îW.
 .; ({am}) , úind. in conformity with truth or reality , precisely , exactly
 .; as is becoming or proper , fitly , duly îMBh. îPur. îKatha1s.
 .; ún. a detailed account of events îW.
 .{yathAtathyam}3{ya4thA--tathyam} (îMBh. îR.) orð (îR. îHariv.) , úind. in accordance with the truth , really , truly.

.{yathAtathyena}3{ya4thA--tathóyena} (îR. îHariv.) , úind. in accordance with the truth , really , truly.

.{yathAtRpti}3{ya4thA--tRpti} úind. to the heart's content îMW.

.{yathAtmaka}3{ya4thA--øtmaka} ({øthA7tø}) , úmfn. conformable to or having whatever nature îPan5car.

.{yathAdatta}3{ya4thA--datta} úmfn. as given îR.

.{yathAdadhibhakSam}3{ya4thA--dadhi-bhakSam} úind. accñaccording to the Dadhi-bhaksha îS3a1n3khS3r.

.{yathAdarzana}3{ya4thA--darzana} úibc. , orð accñaccording to every occurrence , in every single case îSa1h.

.{yathAdarzanam}3{ya4thA--darzanam} úind. accñaccording to every occurrence , in every single case îSa1h.

.{yathAdarzitam}3{ya4thA--darzitam} úind. as has been shown îMa1lav.

.{yathAdAyam}3{ya4thA--dAyam} úind. accñaccording to shares or portions îBhP.

.{yathAdik}3{ya4thA--dik} (îA1s3vGr2. îVarBr2S.) orð (îMBh. îVar. îBhP.) , úind. accñaccording to the quarters of the compass

.{yathAdizam}3{ya4thA--dizam} (îMBh. îVar. îBhP.) , úind. accñaccording to the quarters of the compass

.; in all directions îMW.

.{yathAdiSTa}3{ya4thA--ødiSTa} ({øthA7dø}) , úmfn. corresponding to what has been enjoined or directed îR. îKatha1s.

.; ({a4m}) , úind. accñaccording to a direction or injunction îS3Br. îKaus3. îRPra1t.

.{yathAdIkSam}3{ya4thA--dIkSam} úind. accñaccording to the prescribed observances îMBh.

.{yathAdrSTam}3{ya4thA--drSTam} (îMn. îKatha1s.) orð (îCat.) , úind. as seen or observed.

.{yathAdrSTi}3{ya4thA--drsóTi} (îCat.) , úind. as seen or observed.

.{yathAdevatam}3{ya4thA--devata4m} úind. deity after dñdeity îTS. îBr. -1.

.{yathAdesam}3{ya4thA--desam} úind. accñaccording to places îS3rS. îMn. îBhP.

.; {-øzakAla-dehA7vasthAna-vizeSam} úind. accñaccording to differences of place , time , and bodily constitution îBhP. -2.

.{yathAdezam}3{ya4thA--ødezam} ({øthA7dø}) , úind. accñaccording to direction or injunction îGr2S3rS. îBhP.

.{yathAdoSam}3{ya4thA--doSam} úind. accñaccording to damage îA1pS3r. îComm.

.{yathAdravya}3{ya4thA--dravya} úmfn. accñaccording to property , accñaccording to the kinds of wealth îKa1tyS3r.

.{yathAdharmam}3{ya4thA--dharma4m} úind. úacc. to duty or right , in proper form or order îS3Br. îR. &c.

.; accñaccording to nature or character , îS3ulbas.

.{yathAdhikAra}3{ya4thA--ødhikAra} ({øthA7dhø}) , úibc. according to office or rank or position îJa1takam.

.; accñaccording to authority îBhP.

.; ({am}) , úind. accñaccording to authñauthority , Gatit.

.{yathAdhiSNyam}3{ya4thA--dhiSNya4m} úind. accñaccording to the position or arrangement of the Dhishn2ya îS3Br. îVait.

.{yathAdhIta}3{ya4thA--ødhI7ta} ({øthA7dhø}) úmfn. as read , conformable to the text

.; ({am}) , úind. accñaccording to i1he text îLa1t2y. îBhP.

.{yathAdhyApakam}3{ya4thA--ødhyApakam} ({øthA7dhø}) , úind. accñaccording to a teacher , agreeably to a tñtime's instructions îPa1n2. 2-1 , 7 îSch.

.{yathAnAma}3{ya4thA--nAma} úmf({A})n. having whatever name îA1pS3r.

.; ({øma4}) , úind. nñname by nñname îAV.

.{yathAnAradabhaSita}3{ya4thA--nArada-bhaSita} úmf({A})n. being just as Na1rada announced îBhP.

.{yathAniHsRptam}3{ya4thA--niHsRptam} úind. as gone forth or out îS3a1n3khS3r. [842,2]

.{yathAnikAyam}3{ya4thA--nikAyam} úind. accñaccording to the body îS3vetUp.

.{yathAniruptam}3{ya4thA--niruptam} úind. as scattered or offered îGr2S.

.{yathAnirdiSTa}3{ya4thA--nirdiSTa} úmfn. as mentioned or described or directed îKa1v.

.{yathAnilayam}3{ya4thA--nilayam} úind. each in its own resting-place or lair îR.

.{yathAnivAsin}3{ya4thA--nivAsin} úmfn. wherever dwelling or abiding îR.

.{yathAnivezam}3{ya4thA--nivezam} úind. each in his own dwelling-place îR.

.{yathAnizAntam}3{ya4thA--nizAntam} úind. in the received or usual manner îA1s3vS3r.

.{yathAnIkam}3{ya4thA--ønIkam} ({øthA7nø}) , úind. accñaccording to the extent of the army , as far as the host extended îMW.

.{yathAnupUrvam}3{ya4thA--ønupUrvam} ({øthA7nø}) îBhP.) úind. , orð ({øthA7nø}) îKa1tyS3r.) úibc. , þorð ({øthA7nø}) îKa1tyS3r.) úibc. , þorð (îVarBr2S.) , úind. accñaccording to a regular series , successively , respectively.

.{yathAnupUrvya}3{ya4thA--ønupUrvya} ({øthA7nø}) îKa1tyS3r.) úibc. , orð (îVarBr2S.) , úind. accñaccording to a regular series , successively , respectively.

.{yathAnupUrvyA}3{ya4thA--ønupUróvyA} (îVarBr2S.) , úind. accñaccording to a regular series , successively , respectively.

.{yathAnubhUtam}3{ya4thA--ønubhUtam} ({øthA7nø}) , úind. accñaccording to experience îR. îBhP.

.{yathAnurUpam}3{ya4thA--ønurUpam} ({øthA7nø}) , úind. accñaccording to form or rule , in exact conformity îVarBr2S. îKatha1s.

.{yathAntaram}3{ya4thA--øntaram} ({øthA7nø}) , úind. accñaccording to the intermediate space îKaus3.

.{yathAnyastam}3{ya4thA--nyastam} úind. as deposited îMn.

.{yathAnyAyam}3{ya4thA--nyAyam} úind. accñaccording to rule or justice , rightly , fitly îGr2S3rS. îMn. îMBh. &c.
 .{yathAnyAsam}3{ya4thA--nyAsam} úind. accñaccording to the text of a Su1tra , as written down îPat.
 .{yathAnyupta}3{ya4thA--nyupta} úmf. as placed on the ground or offered îMn. iii , 218
 .; ({a4m}) , úind. throw by throw îTBr. îKa1tyS3r.
 .{yathApanyam}3{ya4thA--panyam} úind. accñaccording to the (value or kind of the) commodities îMn. viii , 398.
 .{yathApadam}3{ya4thA--padam} úind. accñaccording to word , wñword by wñword îRPr1t.
 .{yathAparam}3{ya4thA--param} úind. (prob.) as otherwise îMBh.
 .{yathAparAdham}3{ya4thA--øparAdham} ({øthA7pø}) , úind. accñaccording to the offence îBhP.
 .; {ødha-daNDa} úmf. inflicting punishment in proportion to the crime îRagh.
 .{yathAparidhi}3{ya4thA--paridhi} úind. Paridhi after PñParidhi , Ma1nSr.
 .{yathAparilikhita}3{ya4thA--parilikhita} úind. accñaccording to the outline or sketch îKa1tyS3r.
 .{yathAparIttam}3{ya4thA--parIttam} úind. as delivered up îS3a1n3khGr2.
 .{yathAparu}3{ya4thA--paru4} úind. joint after jñjoint , limb by lñline îAV. îKaus3.
 .{yathAparyukSita}3{ya4thA--paryukSita} úind. as sprinkled îKa1tyS3r.
 .{yathAparva}3{ya4thA--parva} úind. accñaccording to each Parvan îS3a1n3khS3r.
 .{yathApATha}3{ya4thA--pATha} úmf. conformable to the enumeration or recitation îVarBr2S. îSch.
 .; ({am}) , úind. accñaccording to the recitation îMBh.
 .{yathApuMsam}3{ya4thA--puMsam} úind. man by man îA1pGr2. îSch.
 .{yathApuram}3{ya4thA--puram} úind. as before îGopBr. îGr2S3rS. &c.
 .{yathApuruSam}3{ya4thA--puruSam} úind. man by man îL.
 .{yathApUrva}3{ya4thA--pUrva} úmf. being as before ({-tva} ún.) îKa1t2h. îRagh.
 .; ({a4m}) , úind. in succession , one after another îRV. îTS. îBr. &c.
 .; as before , as previously îR. îPan5cat. îBhP.
 .{yathApUrvaka}3{ya4thA--pUrvaka} úmf.
 .{yathApUrvakam}3{ya4thA--pUrvakam} úind. = {-pUrva} , {øvam} îA.
 .{yathApRSThya}3{ya4thA--pRSThya} úmf. conformable to the Pr2isht2hya îS3a1n3khS3r.
 .{yathApaurANa}3{ya4thA--paurANa} úmf. being as before , in the former state îJa1takam.
 .{yathAprakRti}3{ya4thA--prakRti} úind. accñaccording to a scheme or rule îS3rS.
 .{yathAprajJam}3{ya4thA--prajJam} úind. accñaccording to knowledge îCat.
 .{yathApratiguNam}3{ya4thA--pratiguNam} (îMW.) orð (îHariv.) , úind.

accñaccording to qualities , to the best of one's abilities.
 .{yathApratiguNais}3{ya4thA--pratigu6Nais} (îHariv.) , úind. accñaccording to qualities , to the best of one's abilities.
 .{yathApratijJam}3{ya4thA--pratijJam} úind. accñaccording to promise or agreement îMBh.
 .; ({Abhis}) , úind. accñaccording to agñagreement , as arranged îMBh.
 .{yathApratirUpam}3{ya4thA--pratirUpa4m} úind. as is suitable or fitting îS3Br.
 .{yathApratyakSadarzanam}3{ya4thA--pratyakSa-darzanam} úind. as if in one's view , as if one saw it with one's eyes îMBh.
 .{yathApratyarham}3{ya4thA--pratyarham} úind. accñaccording to merit îBuddh.
 .{yathApradAnam}3{ya4thA--pradAnam} úind. in the same order as the offering (was made) îJaim.
 .{yathApradiSTam}3{ya4thA--pradiSTam} úind. accñaccording to precept , as suitable or proper îR.
 .{yathApradezam}3{ya4thA--pradezam} úind. accñaccording to place , in a suitable or proper plñpleasure îKa1lid. îPan5cad.
 .; on all sides îR.
 .; = {-pradiSTam} above îMBh. îHariv.
 .{yathApradhAnam}3{ya4thA--pradhAnam} úind. accñaccording to precedence or superiority or rank îS3a1n3khGr2. îMBh. &c.
 .; accñaccording to size îKa1d.
 .; {øna-tas} úind. úacc. to precedence &c. îHariv.
 .{yathAprapannam}3{ya4thA--prapannam} úind. as each one entered îS3a1n3khS3r.
 .{yathAprabhAvam}3{ya4thA--prabhA4vam} úind. accñaccording to strength or power îS3Br.
 .{yathAprayogam}3{ya4thA--prayogam} úind. accñaccording to usage or practice îTPr1t. îA1pS3r. îComm.
 .{yathApravRtam}3{ya4thA--pravRtam} úind. as chosen îKa1tyS3r.
 .{yathApravezam}3{ya4thA--pravezam} úind. úaccord. as each one entered îDas3.
 .{yathApraznam}3{ya4thA--praznam} úind. accñaccording to the questions îBhP. îSus3r.
 .{yathAprasRptam}3{ya4thA--prasRptam} úind. as each one crept in îA1s3vS3r.
 .{yathAprastaram}3{ya4thA--prastaram} úind. as in the Prastara îLa1t2y.
 .{yathAprastAvam}3{ya4thA--prastAvam} úind. on the first suitable occasion îJa1takam.
 .{yathAprastutam}3{ya4thA--prastutam} úind. as already begun or commenced , at last , at length îMa1lati1m.
 .; conformably to the circumstances îMW.
 .{yathAprANam}3{ya4thA--prA7Nam} (îMBh.) orð (îR.) , úind. with the whole soul , with all one's might.
 .{yathAprANena}3{ya4thA--prA76Nena} (îR.) , úind. with the whole soul ,

with all one's might.

.{yathAprApta}3{ya4thA--prA7pta} úmf({A})n. as met with , the first that is met or occurs îKa1d.

.; in conformity with a úpartic. state , suitable or conformable to circumstances îR. îHit.

.; following from a previous grammatical rule îKa1s3. on îPa1n2. 3-2 , 135

.; ({am}) , úind. in conformity with a previous rule , regularly îKa1s3. on îPa1n2. 3-2 , 108

.; {øta-svara} , in. a regular accent îAnup.

.{yathAprApti}3{ya4thA--prA7pti} úmf. úw.r. for {-prA7pta} îR.

.{yathAprArthitam}3{ya4thA--prA7rthitam} úind. as desired , accñaccording to wish îRagh.

.{yathAprAzu}3{ya4thA--prA7zu} úind. as quickly as possible îA1pS3r.

.{yathAprIti}3{ya4thA--prIti} úmf. in accordance with love or affection îMBh.

.{yathApreSitam}3{ya4thA--pre7Sitam} úind. úaccord. as called upon or invited to take part (in liturgical ceremonies) îS3rS.

.{yathApraiSam}3{ya4thA--prai9Sam} úind. úid. îVait.

.{yathAphalam}3{ya4thA--phalam} úind. accñaccording to fruit îPan5cat. [842,3]

.{yathAbalam}3{ya4thA--bala4m} úind. accñaccording to power , with all one's might îAV. îMBh. &c.

.; in relation to pñpower îR.

.; accñaccording to the (condition of the) army , accñaccording to the (number of) forces îMn. îKa1m.

.{yathAbIjam}3{ya4thA--bIjam} úind. accñaccording to the seed or germ îMn. îBhP.

.{yathAbuddhi}3{ya4thA--buddhi} úind. accñaccording to knowledge , to the best of one's judgment îR.

.{yathAbhaktyA}3{ya4thA--bhaktyA} (úinstr. of {bhakti}) , úind. with entire devotion îBhP.

.{yathAbhakSitam}3{ya4thA--bhakSitam} úind. as eaten îKa1tyS3r.

.{yathAbhavanam}3{ya4thA--bhavanam} úind. accñaccording to houses , house by house îVarBr2S.

.{yathAbhAgam}3{ya4thA--bhAga4m} úind. accñaccording to shares or portions , each accñaccording to his share îAV. îVS. &c.

.; each in his respective place or in the proper plñpleasure îMBh.

îRagh.

.; {gazas} úind. = {øgam} îA.

.{yathAbhAjanam}3{ya4thA--bhAjanam} úind. each in his proper place or position îAitBr.

.{yathAbhAva}3{ya4thA--bhAva} úm. proper condition or relation îMn. îKull. on îMn. viii , 95

.; conformity to any destined state , destiny îR.

.; úmf. having whatever nature îBhP.

.{yathAbhikAmam}3{ya4thA--øbhikAmam} ({øthA7bhø}) , úind. accñaccording to wish or desire îBhP.

.{yathAbhijJAya}3{ya4thA--øbhijJAya} ({øthA7bhø}) , úmf. as desired îCar.

.; ({øjJA4yam}) , úind. as perceived or ascertained îTBr.

.{yathAbhiniviSTa}3{ya4thA--øbhiniviSTa} ({øthA7bhø}) , úmf. as acknowledged by each îJa1takam.

.{yathAbhipreta}3{ya4thA--øbhipre7ta} ({øthA7bhø}) , úmf. as wished or intended or desired , - {a-yø}

.; ({am}) , úind. accñaccording to one's (úgen.) desire or wish îLa1t2y. îPan5cat. &c.

.{yathAbhimata}3{ya4thA--øbhimata} ({øthA7bhø}) , úmf. as desired , as pleasing or agreeable to each îHit. îYogas. îKatha1s.

.; ({am}) , úind. accñaccording to wish or will , at pleasure , wherever desire leads îPan5cat. îHit. îKatha1s.

.{yathAbhirAmam}3{ya4thA--øbhirAmam} ({øthA7bhø}) , úind. accñaccording to loveliness , accñaccording to the degree of lñloveliness (belonging to each) îMW.

.{yathAbhirucita}3{ya4thA--øbhirucita} ({øthA7bhø}) , úmf. agreeable to taste or liking , agreeable , pleasant îKatha1s.

.{yathAbhirUpam}3{ya4thA--øbhirUpam} ({øthA7bhø}) , úind. = {abhirUpasya@yogyam} îPa1n2. 2-1 , 7 îSch.

.{yathAbhilaSita}3{ya4thA--øbhilaSita} ({øthA7bhø}) , úmf. as desired îR. îBhP. &c.

.{yathAbhilikhita}3{ya4thA--øbhilikhita} ({øthA7bhø}) , úmf. painted or written in the manner stated îVarBr2S.

.{yathAbhivRSTam}3{ya4thA--øbhivRSTam} ({øthA7bhø}) , úind. as far as it has rained îb.

.{yathAbhihitam}3{ya4thA--øbhihitam} ({øthA7bhø}) , úind. as spoken îMW.

.{yathAbhISTa}3{ya4thA--øbhi7STa} ({øthA7bhø}) , úmf. as liked or desired ({øTa-dizaM@jagmuH}) , they went to the quarter that each wished) îPan5cat. îKatha1s.

.{yathAbhUtam}3{ya4thA--bhUtam} úind. in accordance with fact , accñaccording to what has happened , accñaccording to the truth îMBh. îLalit.

.; {øtadarzin} úmf. looking at things as they are îL.

.{yathAbhUmi}3{ya4thA--bhUmi} úind. in or into the respective country (of each) îKa1d. (úw.r. {ømim}).

.{yathAbhUyas}3{ya4thA--bhUyas} úind. accñaccording to seniority îVishn2.

.; {øyaso-vAda} úm. a general rule îLa1t2y.

.{yathAbhyarthita}3{ya4thA--øbhyarthita} ({øthA7bhø}) , úmf. as previously asked for îS3ak.

.{yathAmaGgalam}3{ya4thA--maGgalam} úind. accñaccording to custom îPa1rGr2.

.{yathAmati}3{ya4thA--mati} úind. accñaccording to opinion , as seems fit to (úgen.) îR.
.; ÷to the best of one's judgment îTPra1t. îBhP. îVeda7ntas.
.{yathAmanasam}3{ya4thA--manasam} úind. to the heart's content îA1past.
.{yathAmanISitam}3{ya4thA--manISitam} úind. accñaccording to wish îHariv.
.{yathAmantravarNam}3{ya4thA--mantra-varNam} úind. accñaccording to the words of a formula or hymn îKa1tyS3r.
.{yathAmAtram}3{ya4thA--mAtram} úind. , - {a-yø}.
.{yathAmAnam}3{ya4thA--mAnam} úind. accñaccording to a úpartic. measure or dimension îMBh.
.{yathAmukham}3{ya4thA--mukham} úind. from face to fñfurrows îPa1n2. 5-2 , 6.
.{yathAmukhIna}3{ya4thA--mukhIna} úmf. looking straight at (úgen.) îBhatt. (îPa1n2. îib.)
.{yathAmukhyam}3{ya4thA--mukhyam} úind. accñaccording to the chief persons , with respect to the chief perñpersons îMBh.
.; ({ena}) , úind. úacc. to precedence above or before all , chiefly îib.
.{yathAmUlya}3{ya4thA--mUlya} úmf. worth the price , accordant with the price or value îHcat.
.{yathAmnAtam}3{ya4thA--ømnAtam} ({øthA7mø} îKa1tyS3r. îBhP.) orð (îLa1t2y. îBhP.) , úind. as handed down or in accordance with sacred tradition , accñaccording to the tenor of the sacred text.
.{yathAmnAyam}3{ya4thA--ømnAyam} (îLa1t2y. îBhP.) , úind. as handed down or in accordance with sacred tradition , accñaccording to the tenor of the sacred text.
.{yathAyajus}3{ya4thA--yajus} úind. accñaccording to the Yajus îTS. îTBr.
.{yathAyatanam}3{ya4thA--øyatana4m} ({øthA7yø}) , úind. each in his own place or abode îTS. îS3Br. îUp.
.; ({A4t}) , úind. each from his own plñpleasure îTS. îTBr.
.{yathAyatham}3{ya4thA--yatha4m} úind. (fr. {yathA} + {yathA}) in a proper manner , as is fit or prñproper , rightly , suitably , fitly
.; one after another , by degrees , gradually îAV. îTS. &c.
.{yathAyAcita}3{ya4thA--yAcita} úmf. accñaccording as asked for îSin6ha7s.
.{yathAyukta}3{ya4thA--yukta} úmf. as joined îTPra1t.
.; directed to (úloc.) , concerning îMBh.
.; ({am}) , úind.= next îKatha1s.
.{yathAyukti}3{ya4thA--yukti} orð úind. accñaccording to circumstances îVarBr2S.
.{yathAyuktitas}3{ya4thA--yukti-tas} úind. accñaccording to circumstances îVarBr2S.
.{yathAyUtham}3{ya4thA--yUtham} úind. accñaccording to the herds "" îHariv.

.{yathAyUpam}3{ya4thA--yUpam} úind. accñaccording to the Yu1pas îKa1tyS3r.
.{yathAyogam}3{ya4thA--yogam} (îKa1tyS3r. îMn. îMBh. &c.) orð (îKa1m.) , úind. as is fit , accñaccording to circumstances , accñaccording to requirements
.{yathAyogena}3{ya4thA--yoøgena} (îKa1m.) , úind. as is fit , accñaccording to circumstances , accñaccording to requirements
.; in due order îMW.
.; ({am}) , úind. accñaccording to usage , as hitherto , usual îMBh.
.{yathAyogya}3{ya4thA--yogya} úmf. consonant with propriety îMW.
.; ({am}) , úind. suitably , properly , fitly îHit.
.{yathAyoni}3{ya4thA--yoni} úind. accñaccording to the womb îBhP.
.; in the original manner îLa1t2y.
.{yathArabdha}3{ya4thA--ørabdha} ({øthA7rø}) , úmf. as previously begun , Va1yup.
.{yathArambham}3{ya4thA--ørambham} ({øthA7rø}) , úind. accñaccording to the beginning , in the same order or succession îKa1tyS3r.
.{yathArasam}3{ya4thA--rasam} úind. accñaccording to the sentiments îMa1lav.
.{yathArucam}3{ya4thA--rucam} úind. accñaccording to taste or liking îBhP.
.{yathAruci}3{ya4thA--ruci} úind. accñaccording to pleasure or liking , accñaccording to taste îBhP. îSa1h. îKatha1s. [843,1]
.{yathArUpa}3{ya4thA--rUpa} úmf({A})n. as constituted îLa1t2y.
.; of whatever form , of a corresponding form or appearance , extremely beautiful îMBh. îR.
.; exceedingly great îR.
.; ({am}) , úind. in a suitable way , properly , duly îS3Br. îS3a1n3khGr2. îBhP.
.; accñaccording to the form or appearance , of the same fñfurrows or appñappearance îBhP.
.{yathArtha}3{ya4thA--ørtha} ({øthA7rø}) , úmf({A})n. accordant with reality , conformable to truth or the true meaning , true , genuine , right (with {svapna} úm. a dream which is fulfilled
.; with {janman} ún. a life in the true meaning of the word) îKa1v. îPan5cat. &c.
.; úibc. or ({a4m}) , úind. accñaccording to the aim or object , suitably , fitly îS3Br. îGr2S3rS. îNir.
.; accñaccording to pleasure or liking îGr2S3rS. îRPra1t. îDra1hy.
.; accñaccording to truth or fact , truly , really îMBh. îR. &c.
.; {-kRtanAman} úmf. appropriately named îR.
.; {-tattvam} úind. in accordance with truth or reality îMBh.
.; {-tas} úind. úid. îHariv. îR. îAsht2a1vS.
.; {-tA} úf. suitability , rectitude , accordance of a name with its meaning îKir. îKatha1s.
.; {-nAmaka} úmf. having an appropriate name ({-tva} ún.) îKir. îSch.

.; {-nAman} úmf. úid. íKa1v. &c.
.; {-bhASin} úmf. speaking fitly or truly íRagh.
.; {-maJjarI} úf. N. of úwk.
.; {-varNa} úm. ``" having a true colour or appearance "" , a spy ,
secret emissary íMW. (cf. {-ørha-vø})
.; {ørthA7kSara} úmf. having letters expressive of the true sense
íVikr.
.; {ørthA7khya} úmf. having an appropriate name íKatha1s.
.{yathArthaka}3{ya4thA--ørthaka} ({øthA7rø}) , úmf. right , true ,
real (with {svapna} úm. a dream which is fulfilled) íKatha1s.
.{yathArthita}3{ya4thA--ørthita} ({øthA7rø}) , úmf. as asked , as
previously asked for íib.
.{yathArthitvam}3{ya4thA--ørthi-tvam} ({øthA7rø}) , úind. accñaccording
to design or purpose íSa1h.
.{yathArpita}3{ya4thA--ørpita} ({øthA7rø}) , úmf. as delivered
íYa1jn5.
.{yathArSam}3{ya4thA--ørSam} ({øthA7rø}) , úind. accñaccording to
divine descent (?) íMa1nS3r. (prob. úw.r. for {yathA7rtham} ~ q.v.)
.{yathArha}3{ya4thA--ørha} ({øthA7rø}) , úmf. as deserving , having
suitable dignity íMBh.
.; accordant with merit or deserts , as is fit or right , appropriate
íR. íKatha1s.
.; úibc. or ({am}) , úind. accñaccording to merit or dignity or worth ,
suitably , fitly ({-kRta-pUja} úmf. honoured accñaccording to mñmerit)
íKaus3. íPa1rGr2. íMn. &c.
.; {-tas} úind. accñaccording to worth or merit , as is proper or
suitable , justly íMn. íMBh. &c.
.; {-varNa} úm. ``" having a suitable appearance "" , a spy , secret
agent íL.
.{yathArhaNam}3{ya4thA--ørhaNam} ({øthA7rø}) , úind. accñaccording to
merit or worth íBhP.
.{yathAlabdha}3{ya4thA--labdha} úmf. as obtained or met with , as
actually in hand íR. íKatha1s.
.{yathAlAbha}3{ya4thA--lAbha} (úibc.) , accñaccording to what is met
with , just as it happens to occur íYa1jn5.
.; ({am}) , úind. úid. íib. íVarBr2S. &c.
.; accñaccording to gain or profit íMW.
.{yathAlikhitaNubhAvin}3{ya4thA--ølikhitA7nubhAvin} ({øthA7lø}) , úmf.
perceiving that anything is (only) painted íS3ak.
.{yathAliGgam}3{ya4thA--liGgam} úind. accñaccording to the
characteristic marks or tokens , accñaccording to the chañcharacteristic
words íGr2S3rS.
.{yathAlokam}3{ya4thA--loka4m} úind. accñaccording to room or place ,
each in its respective plñpleasure (also {-loka} úibc.) íAV. íMaitrS.
&c.
.{yathAvakAzam}3{ya4thA--øvakAza4m} ({øthA7vø}) , úind. accñaccording

to room or space íTBr. íGr2S. íRPra1t.
.; in the proper place íRagh.
.; accñaccording to opportunity , on the first opñopportunity íHit.
.{yathAvacanam}3{ya4thA--vacanam} úind. accñaccording to the statement
or word expressed íNir.
.; {øna-kArin} úmf. performing any one's orders , obedient íR.
.{yathAvat}3{ya4thA--vat} úind. duly , properly , rightly , suitably ,
exactly íRPra1t. íMn. íMBh. &c.
.; as , like (= {yathA}) íMa1rkP.
.; {-vad-grahaNa} ún. right comprehension íSarvad.
.{yathAvattam}3{ya4thA--øvattam} ({øthA7vø}) , úind. ({avatta} úp.p.
of {ava-údo}) as cut off íKa1tyS3r.
.{yathAvadAnam}3{ya4thA--øvadAnam} ({øthA7vø}) , úind. part by part ,
portion by pñportion íMa1nS3r.
.{yathAvaniktam}3{ya4thA--øvaniktam} ({øthA7vø}) , úind. as cleansed
íKa1tyS3r.
.{yathAvabhRtham}3{ya4thA--øvabhRtham} ({øthA7vø}) , úind.
accñaccording to the AvabhR2itha íib.
.{yathAvayas}3{ya4thA--vayas} úind. accñaccording to age íMBh. íHariv.
íR. íBhP.
.; of the same age íBhP.
.{yathAvayasam}3{ya4thA--vayasam} úind. accñaccording to age íLa1t2y.
íGobh.
.{yathAvarNam}3{ya4thA--varNam} úind. accñaccording to caste íBhP.
íVait.
.; {øNa-vidhAnam} úind. accñaccording to the rules or laws of caste
íBhP.
.{yathAvazam}3{ya4thA--vaza4m} úind. accñaccording to pleasure or
inclination íRV. íAV.
.{yathAvaSaTkAram}3{ya4thA--vaSaT-kAram} úind. accñaccording to the
Vashat2-ka1ra íS3a1n3khS3r.
.{yathAvasaram}3{ya4thA--øvasaram} ({øthA7vø}) , úind. accñaccording to
opportunity , on every occasion íHit.
.{yathAvastu}3{ya4thA--vastu} úind. accñaccording to the state of the
matter , precisely , accurately íPrab. íKatha1s.
.{yathAvastham}3{ya4thA--øvastham} ({øthA7vø}) , úind. accñaccording to
state or condition , whenever the same circumstances occur íSa1h.
íKatha1s.
.{yathAvasthitArthakathana}3{ya4thA--øvasthitA7rtha-kathana}
({øthA7vø}) , ún. the representation of a matter as it is in reality
íYa1jn5. íSch.
.{yathAvAsa}3{ya4thA--vAsa} úm. N. of a man íMBh.
.{yathAvAsam}3{ya4thA--øvAsam} ({øthA7vø}) , úind. each to his own
abode íR.
.{yathAvAstu}3{ya4thA--vAstu} úind. in accordance with the site or
ground íBhP.

.{yathAvitAnam}3{ya4thA--vitAnam} úind. accñaccording to the Vita1nas îKaus3.
 .{yathAvittam}3{ya4thA--vittam} úind. accñaccording to what is found îAitBr.
 .; accñaccording to possession , in proportion to substance îBhP.
 .; {øtA7nusAram} or {øreNa} úind. accñaccording to one's circumstances or means îHcat.
 .{yathAvidyam}3{ya4thA--vidyam} úind. accñaccording to knowledge îKaushUp.
 .{yathAvidha}3{ya4thA--vidha} úmf. of whatever kind or sort (= Lat. ¶{qualis}) îMBh. îRagh.
 .; of such a kind or sort , such as îMW.
 .{yathAvidhAnam}3{ya4thA--vidhAnam} (îPan5car.) or [843,2]
 .{yathAvidhAnena}3{ya4thA--vidhAónena} (îYa1jn5.) , úind. accñaccording to prescription or rule.
 .{yathAvidhi}3{ya4thA--vidhi} úind. úid. îKaus3. îMn. &c. ({ødhim} , m.c. îHariv.)
 .; fitly , suitably , úacc. to the merit of (úgen.) îR.
 .{yathAviniyogam}3{ya4thA--viniyogam} úind. in the succession or order stated îNya1yas. îSch.
 .{yathAvibhava}3{ya4thA--vibhava} úibc. (îPan5cat.) orð accñaccording to property or resources
 .{yathAvibhavam}3{ya4thA--vibhavam} úind. (îMa1rkP. îHcat.) accñaccording to property or resources
 .; {vibhava-tas} , {-mAnena} , {-vistaram} , {-vistarais} , {-vistAram} or {-sambhavAt} úind. úid. îHcat.
 .{yathAvibhAgam}3{ya4thA--vibhAgam} úind. úacc. to share or portion îS3a1n3khGr2.
 .{yathAviSayam}3{ya4thA--viSayam} úind. accñaccording to the subject or point under discussion îKa1s3.
 .{yathAvIrya}3{ya4thA--vIrya} úmf. of whatever strength îMBh.
 .; ({am}) , úind. accñaccording to strength or vigour , in respect of manliness or courage îR. îBhP.
 .{yathAvRtta}3{ya4thA--vRtta} úmf. as happened or occurred , as ensued îR.
 .; as behaving or conducting one's self îMn. îMBh.
 .; ún. a previous occurrence or event îMBh. îR. îKatha1s.
 .; the circumstances or details of an event îMBh. îR. &c.
 .; úibc. or ({am}) , úind. accñaccording to the circumstances of an evñevent , as anything happened , circumstantially îib.
 .; accñaccording to the metre îPin3g.
 .; {øttA7nta} úm. ún. an event or adventure îHcar. îKatha1s.
 .{yathAvRtti}3{ya4thA--vRtti} úind. in respect to way or mode of living or subsistence îMBh.
 .{yathAvRddha}3{ya4thA--vRddha} úibc. orð accñaccording to age or seniority îR. îKum.

.{yathAvRddham}3{ya4thA--vRddham} úind. accñaccording to age or seniority îR. îKum.
 .{yathAvRddhi}3{ya4thA--vRddhi} úind. accñaccording to the increase (of the moon) îR.
 .{yathAvedam}3{ya4thA--vedam} úind. accñaccording to the Veda îKa1tyS3r. îVait.
 .{yathAvedi}3{ya4thA--vedi} úind. accñaccording to the Vedi of each îKa1tyS3r.
 .{yathAvyavasitam}3{ya4thA--vyavasitam} úind. as has been determined îMr2icch.
 .{yathAvyavahAram}3{ya4thA--vyavahAram} úind. accñaccording to usage îHit.
 .{yathAvyAdhi}3{ya4thA--vyAdhi} úind. accñaccording to the (nature of a) disease îMalama1sat.
 .{yathAvyutpatti}3{ya4thA--vyutpatti} úind. accñaccording to the degree of education or culture îSa1h.
 .; accñaccording to the derivation or etymology îMW.
 .{yathAzakti}3{ya4thA--zakti} (îGr2S3rS. &c.) orð (îMBh. îHariv. &c.) , úind. accñaccording to power or ability , to the utmost of one's power.
 .{yathAzaktyA}3{ya4thA--zakótyA} (îMBh. îHariv. &c.) , úind. accñaccording to power or ability , to the utmost of one's power.
 .{yathAzayam}3{ya4thA--øzayam} ({øthA7zø}) , úind. accñaccording to intention or wish îBhP. îRa1jat.
 .; accñaccording to stipulation or presumption îBhP.
 .{yathAzarIram}3{ya4thA--zarIra4m} úind. body by body îTBr.
 .{yathAzAstra}3{ya4thA--zAstra} úibc. (îMn. îChUp. îS3am2k.) orð accñaccording to precept or rule , accñaccording to the codes of law
 .{yathAzAstram}3{ya4thA--zAstram} úind. îMn. &c.) accñaccording to precept or rule , accñaccording to the codes of law
 .; {ørA7nusArin} úmf. observing the S3a1stras , following the precepts of the sacred book îMW.
 .{yathAziSam}3{ya4thA--øziSam} ({øthA7zø}) , úind. accñaccording to the prayer îLa1t2y.
 .{yathAzIlam}3{ya4thA--zIlam} úind. in conformity with character îBhP.
 .{yathAzobham}3{ya4thA--zobham} úind. so that it has a good appearance îHcat.
 .{yathAzraddham}3{ya4thA--zraddha4m} úind. accñaccording to inclination îBr. îKa1tyS3r. &c.
 .; accñaccording to faith , in all faith or fidelity , confidently îMW.
 .{yathAzramam}3{ya4thA--øzramam} ({øthA7zø}) , úind. accñaccording to the period of life (^ {Azrama}) îBhP.
 .{yathAzrayam}3{ya4thA--øzrayam} ({øthA7zø}) , úind. in respect of or in regard to the connection îMBh. îKatha1s.
 .{yathAzraddham}3{ya4thA--zraddham} úind. accñaccording to the S3ra1ddha (^ q.v.) îKaus3.
 .{yathAzruta}3{ya4thA--zruta} úmf. corresponding to (what has been)

heard , agreeing with a report {yathA1s} .
.; ún. a relative tradition {ChUp} . {S3am2k} .
.; ((am)) , úind. as heard , acc to report {Mn} . {Pur} . {Katha1s} .
.; accñaccording to knowledge {Kat2hUp} . {BhP} .
.; accñaccording to Vedic precept {S3ak} . (úw.r. for next).
.; {yathAzruti}3{ya4thA--zruti} úind. accñaccording to the precepts of the sacred books {S3ak} . {Cat} .
.; {yathAzreSTham}3{ya4thA--zreSTha4m} úind. in order of merit , so that the best is placed first , in order of precedence {S3Br} . {Hariv} .
.; {yathAzlakSNa}3{ya4thA--zlakSNa} úmf. úpl. be having in such a way as that the weaker is placed first {A1ryabh} .
.; {yathAsaMvRttam}3{ya4thA--saMvRttam} úind. as has happened {Mr2icch} .
.; {yathAsaMvedam}3{ya4thA--saMvedam} úind. accñaccording to agreement or stipulation {Ka1tyS3r} .
.; {yathAsaMstham}3{ya4thA--saMstham} úind. accñaccording to circumstances {BhP} .
.; {yathAsaMhitam}3{ya4thA--saMhitam} úind. accñaccording to the Sam2hita1 , Rpra1t .
.; {yathAsakhyam}3{ya4thA--sakhyam} úind. accñaccording to friendship {BhP} .
.; {yathAsaMkalpam}3{ya4thA--saMkalpam} úind. accñaccording to wish {MBh} .
.; {yathAsaMkalpita}3{ya4thA--saMkalpita} úmf. as wished for , fulfilling wishes {Pras3nUp} . {Mn} .
.; {yathAsaMkhyā}3{ya4thA--saMkhyā} ún. ``" relative enumeration "" , (in úrhet.) N. of a figure (which separating each verb from its subject so arranges verbs with verbs and subjects with subjects that each may answer to each) {Kpr} .
.; {am} ({Apra1t} . {Vpra1t} . {Ka1tyS3r} . &c.) or {ena} ({BhP} . {Pa1n2} . {Sch}) , úind. accñaccording to number , nñnumber for nñnumber (so that in two series composed of similar nñnumber , the several nñnumber of one correspond to those of the other , úe.g. the first to the first &c.)
.; {yathAsaGgam}3{ya4thA--saGgam} úind. accñaccording to need or exigency , suitably , opportunely {MBh} .
.; {yathAsatyam}3{ya4thA--satyam} úind. in accordance with truth {MBh} . {R} .
.; {yathAsanam}3{ya4thA--øsanam} ({øthA7sø}) , úind. each in proper place or seat , úaccord. to prñproper position {S3rS} . {Vas} .
.; {yathAsaMdiSTa}3{ya4thA--saMdiSTa} úmf. as agreed or directed {MW} .
.; ((am)) , úind. accñaccording to direction or order {R} . {Katha1s} .
.; {yathAsaMdhi}3{ya4thA--saMdhi} úind. accñaccording to Sam2dhi , Rpra1t .
.; {yathAsannam}3{ya4thA--øsanam} ({øthA7sø}) , úind. accñaccording as any one approaches {MBh} .
.; {yathAsabhakSam}3{ya4thA--sabhakSam} úind. in the order of each messmate {A1s3vS3r} .
.; {yathAsamayam}3{ya4thA--samayam} úind. accñaccording to agreement , accñaccording to established custom {MW} .
.; accñaccording to time , at the proper tñtime {MBh} . {Prab} .

.{yathAsamarthitam}3{ya4thA--samarthitam} úind. as has been thought good {Ma1lav} .
.; {yathAsamAnnAtam}3{ya4thA--samAnnAtam} úind. úacc. to what his been mentioned or specified {VPra1t} . [843,3]
.; {yathAsamIhita}3{ya4thA--samIhita} úmf. as desired , corresponding to wish {Pan5cat} .
.; ((am)) , úind. accñaccording to wish {Ratna7v} . (in Pra1kr2it) .
.; {yathAsamuditam}3{ya4thA--samudita4m} úind. as agreed or stipulated {S3Br} .
.; {yathAsampad}3{ya4thA--sampad} úind. accñaccording to the event , as may happen {Kaus3} .
.; {yathAsamprakIrNam}3{ya4thA--samprakIrNam} úind. as mingled or mixed {S3a1n3khS3r} .
.; {yathAsampratrayam}3{ya4thA--sampratrayam} _ úind. accñaccording to agreement {MBh} .
.; {yathAsampradAyam}3{ya4thA--sampradAyam} úind. accñaccording to tradition {Siddh} .
.; {yathAsaMpreSitam}3{ya4thA--saMpre7Sitam} úind. as called upon or invited {S3a1n3khS3r} .
.; {yathAsambandham}3{ya4thA--sambandham} úind. accñaccording to relationship {BhP} .
.; {yathAsambhava}3{ya4thA--sambhava} úmf. accordant with possibility , as far as possible , compatible {Sa1h} .
.; ((am)) , úind. compatibly , accñaccording to the connexion , respectively {VPra1t} . {Sch} . {Br2A1rUp} . {S3am2k} . &c.
.; {yathAsambhavin}3{ya4thA--sambhavin} ({Katha1s}) orð ({Ma1rkP}) , úmf. as far as possible , compatible or corresponding.
.; {yathAsambhAvita}3{ya4thA--samóbhAvita} ({Ma1rkP}) , úmf. as far as possible , compatible or corresponding.
.; {yathAsarvam}3{ya4thA--sarvam} úind. as everything is , in all particulars {MBh} .
.; {yathAsavanam}3{ya4thA--savanam} úind. acc to the order of the Savana {Vait} .
.; according to the time or season {BhP} .
.; {yathAsavam}3{ya4thA--savam} úind. accñaccording to the Sava {Kaus3} .
.; {yathAsAma}3{ya4thA--sAma} úind. accñaccording to the order of the Sa1man {AitBr} .
.; {yathAsAmarthyam}3{ya4thA--sAmarthyam} úind. accñaccording to ability or power {MW} .
.; {yathAsAram}3{ya4thA--sAram} úind. accñaccording to quality or goodness {Hariv} .
.; {yathAsiddha}3{ya4thA--siddha} úmf. as effected or accomplished {MW} .
.; as happening to be prepared {R} .
.; {yathAsukha}3{ya4thA--sukha} úm. the moon {L} .
.; (úíbc. {AV.Pra1y}) or {am} ({S3a1n3khGr2} . {Mn} . {MBh} . &c.) , úind. accñaccording to ease or pleasure , at ease , at will or plñpleasure ,

comfortably , agreeably
.; {økha-mukha} úmfn. having the face turned in any direction one pleases îMn. iv , 51.
. {yathAsUktam}3{ya4thA--sU7ktam} úind. hymn by hymn îS3a1n3khGr2.
. {yathAsUkSma}3{ya4thA--sUkSma} úmfn. úpl. behaving in such a way as that the smaller precedes îA1ryabh.
.; ({am}), úind. îKa1d.
. {yathAsUtram}3{ya4thA--sUtram} úind. accñaccording to the Su1tra îBaudh.
. {yathAstam}3{ya4thA--østam} ({øthA7sø}), úind. each to his respective home îMa1nGr2.
. {yathAstut}3{ya4thA--stut} úind. Stut by Stut îKa1tyS3r.
. {yathAstutam}3{ya4thA--stutam} úind. = {-stomam} , ^q.v. îS3rS. îVait.
. {yathAstotriyam}3{ya4thA--stotriyam} úind. accñaccording to the order of the Stotriya (or {øyA}) îS3a1n3khS3r.
. {yathAstomam}3{ya4thA--stomam} úind. accñaccording to the order of the Stoma îAitBr. îS3rS.
. {yathAstri}3{ya4thA--stri} úind. woman by woman îA1pGr2. îSch.
. {yathAsthAna}3{ya4thA--sthAna} ún. (only úloc. úsg. and úpl.) the respective place , the right or proper plñpleasure îR. îPan5car.
.; úmfn. each in proper plñpleasure îS3a1n3khS3r.
.; ({a4m}), úind. accñaccording to plñpleasure , each accñaccording to the right plñpleasure îTS. îBr. &c.
.; instantly îMW.
.; ({e}), úind. as at first îDivyA7v.
. {yathAsthAma}3{ya4thA--sthAma4} úind. in the proper place (= {-sthAnam}) îAV.
. {yathAsthita}3{ya4thA--sthita} úmfn. accordant with circumstances , standing properly
.; right , proper , fit , true îMW.
.; ({am}), úind. úaccord. to the place îKa1tyS3r.
.; in statu quo îMW.
.; certainly , assuredly îBhP. îKatha1s.
. {yathAsthiti}3{ya4thA--sthiti} úind. accñaccording to usage , as on previous occasions îKatha1s.
. {yathAsthUla}3{ya4thA--sthUla} úibc. (îCar.) or am , úind. (îMBh. îSus3r. îCar.) in the rough , without detail.
. {yathAsmRti}3{ya4thA--smRti} úind. accñaccording to recollection , as called to mind îMBh.
.; accñaccording to the precepts of the law-books îS3ak.
. {yathAmaya}3{ya4thA--maya} úmf({I})n. as fixed in the memory îHariv.
. {yathAsva}3{ya4thA--sva} úmf({A})n. each úacc. to (his , her , their) own , every one possessing his own îMBh. îSus3r.
.; úibc. orñrough ({am}), úind. each on (his , her , their) own account , eñevery for himself or in his own way , individually ,

properly îS3rS. îGaut. îMBh. &c.
. {yathAsvaram}3{ya4thA--svaram} úind. úaccord. to the sound îVait.
. {yathAsvaira}3{ya4thA--svaira} úibc. or {am} úind. accñaccording to one's inclination or wish , at pleasure , freely îMBh.
. {yathAhAra}3{ya4thA--øhAra} ({øthA7hø}), úmfn. eating anything that comes in the way îR.
. {yathAhRtam}3{ya4thA--øhRtam} ({øthA7hø}), úind. as fetched îLa1t2y.
. {yathekSitam}3{yathe7kSitam} úind. as beheld with one's own eyes îKatha1s.
. {yatheccha}3{yathe7ccha} úmfn. agreeable to wish or desire îPan5car.
.; úibc. (îib.) or {am} (îMBh. îPan5cat. &c.) or {ayA} (îPan5cat. îKatha1s.) or {øchakam} (îMBh.), úind. acc to wish , at will or pleasure , agreeably.
. {yathetam}3{yath'e7ta4m} ({øthA} + 1. {e7ta}), úind. as come îS3Br. îS3rS. îBa1dar.
. {yathespayA}3{yathe7psayA} úind. accñaccording to wish , at pleasure îMBh.
. {yathespsita}3{yathe7psita} úmfn. agreeable to wish , wished for îMBh. îR. &c.
.; ({am}), úind. accñaccording to wish or desire , agreeably , ad libitum îib.
. {yatheSTa}3{yathe7STa} úmfn. agreeable to wish , desired , agreeable ({-tva} ún.) îMn. îVarBr2S. &c.
.; úibc. (îPan5cat. îKatha1s.) or {am} (îGr2S3rS. îMBh. &c.), úind. accñaccording to wish or inclination , at pleasure , agreeably
.; ({am}), in accñaccording to the order of sacrifices îKa1tyS3r. (in this sense fr. 2. {iSTa})
.; {-gati} úmfn. going as one wishes , Righ.
.; {-cAra} úm. a bird îL.
.; {-tas} úind. accñaccording to wish , at pleasure îMBh. îR.
.; {-saMcAra} úmfn. = {-gati} above îS3a1rn3gP.
.; {øtA7cAra} úmfn. doing as one likes , unrestrained îMW.
.; {øTA7sana} úmfn. sitting down as one likes îMn.
. {yatheSTi}3{yathe7STi} úind. accñaccording to the sacrifice called {iSTi} îS3Br.
. {yathaikadivasam}3{yathai9ka-divasam} úind. as if it were or had been only one day îMBh.
. {yathaitam}3{yathai9tam} úind. = {yath'-e7tam} above îS3a1n3khS3r.
. {yathokta}3{yatho7kta} úmf({A})n. as said or told , previously tñtime or prescribed , above mentioned îKaus3. îMn. &c.
.; úibc. (îMn. îMBh. îR.) or {am} (îKa1tyS3r. îA1p. îR. &c.) or {ena} (îMn.), úind. accñaccording to what has been stated , as mentioned before , in the above-mentioned way [844,1]
.; {-vAra} úmfn. speaking as told , reporting accurately what has been said îMBh.
. {yathocita}3{yatho7cita} úmfn. accordant with propriety or equity , fit

, suitable , becoming îR. îHit. &c.
.; úbc. (îKatha1s.) or {am} úind. (îR. îBhP. &c.) suitably , fitly.
.{yathocchritam}3{yatho7cchritam} úind. as raised or erected îKa1tyS3r.
.{yathojjitam}3{yatho7jjitam} úind. úaccord. to the victory gained
îAitBr.
.{yathoDham}3{yatho7Dham} úind. as led or brought along , in regular
order or succession îA1pGr2.
.{yathottara}3{yatho7ttara} úmf. following in regular order ,
succeeding one another îVarBr2S.
.; ({am}), úind. in regñregular order or succession , one after
another îib. îMn. &c.
.{yathotpatti}3{yatho7tpatti} úind. accñaccording to accomplishment
îKaus3.
.{yathotsAha}3{yatho7tsAha} úmf. corresponding to power or strength of
effort îLa1t2y.
.; ({am}), úind. accñaccording to pñpower , with all one's might ,
îS3rS. îMn. &c.
.{yathodaya}3{yatho7daya} úmf. (that) on which anything may follow
îRPra1t.
.; ({am}), úind. in proportion to one's income , accñaccording to
means or circumstances îBhP. îYaljn5.
.{yathodita}3{yatho7dita} úmf. as said or told previously stated ,
before mentioned , RPrat. îMn. &c.
.; ({am}), úind. as mentioned before , accñaccording to a previous
statement îMn. îPur. îKatha1s.
.{yathodgata}3{yatho7dgata} úmf. as arisen îMW.
.; as one came (into the world) , without sense , stupid îL. (cf.
{yathA7gata}).
.{yathodgamana}3{yatho7dgamana} úbc. in ascending proportion , the
higher the mose îKa1d.
.{yathoddiSTa}3{yatho7ddiSTa} úmf. as mentioned or described , as
directed by (úinstr.) îMn. îR. îS3ak.
.; ({am}), úind. in the manner stated îR.
.{yathoddesam}3{yatho7ddesam} úind. accñaccording to direction îMBh.
îR.: îHariv.
.{yathodbhavam}3{yatho7dbhavam} úind. accñaccording to origin îBhP.
.{yathopakIrNam}3{yatho7pakIrNa4m} úind. as strewed or scattered down
îS3Br.
.{yathopacAram}3{yatho7pacAram} úind. as politeness or courtesy requires
îJa1takam.
.{yathopajoSam}3{yatho7pajoSam} úind. accñaccording to inclination or
pleasure îMBh. îR. îBhP.
.{yathopadiSTa}3{yatho7padiSTa} úmf. as indicated , as before stated
îR.
.; ({am}), úind. in the manner before mentioned or prescribed îR.
îPa1n2. 1-4 , 12.

.{yathopadezam}3{yatho7padezam} úind. accñaccording to advice or
suggestion , accñaccording to precept or instructions îKa1tyS3r. îA1p.
&c.
.{yathopapatti}3{yatho7papatti} úind. accñaccording to the event or
occasion , as may happen îA1s3vS3r.
.{yathopapanna}3{yatho7papanna} úmf. just as may happen to be at hand ,
just as happened , just as occurring , unconstrained , natural îMBh.
îBhP.
.{yathopapAtam}3{yatho7papAtam} úind. úw.r. for next îA1pS3r.
.{yathopapAdam}3{yatho7papAdam} úind. just as or where anything may
occur or happen îS3a1n3khBr. îGr2S3rS. ({øpAde} [!] îKaus3.)
.{yathopapAdin}3{yatho7papAdin} úmf. the first that appears to be the
best îKaus3.
.{yathopamA}3{yatho7pamA} úf. (in úrhet.) a comparison expressed by
{yathA} îMW.
.{yathopamuktam}3{yatho7pamuktam} úind. as put on îKa1tyS3r.
.{yathopayoga}3{yatho7payoga} úbc. (îKatha1s.) or as , úind. (îMa1rkP.
îRa1jat.) accñaccording to use or need , accñaccording to circumstances.
.{yathopalambham}3{yatho7palambham} úind. just as one happens to lay
hold of or set about anything îGr2S3rS.
.{yathopasthitam}3{yatho7pasthitam} úind. as come to or approached
îLa1t2y.
.{yathopasmAram}3{yatho7pasmAra4m} úind. accñaccording to recollection ,
as one may happen to remember îS3Br.
.{yathopAdhi}3{yatho7pA7dhi} úind. accñaccording to the condition or
supposition îBhP. îComm.
.{yathopta}3{yatho7pta} úmf. as sown , in proportion to the seed sown
îMn.
.{yathaukasam}3{yathau9kasa4m} úind. each úacc. to (his) abode îAV.
.{yathaucityam}3{yathau9cityam} (îPan5cat. îKatha1s.) orð (îSa1h.) ,
úind. in a suitable manner , accñaccording to propriety , fitly ,
suitably , duly.
.{yathaucityAt}3{yathau9ciótyAt} (îSa1h.) , úind. in a suitable manner ,
accñaccording to propriety , fitly , suitably , duly. _
.{yadA}2{yadA4} úind. (fr. 3. {ya}) when , at what time , whenever
(generally followed by the correlatives {tadA} , {tatas} , {tarhi} ,
in Veda also by {A4t} , {A4d@I4t} , {a4tha} , {a4dha} and {ta4d})
îRV. &c. &c. ({yadA@yadA} , followed by {tadA} or {tadA@tadA} , `"
as often as - so often "' , `"
whenever "'
.; {yadA} - {tadA} úid. , with repeated verbs , úe.g. îHit. i , 197
.; {yadai9va-tadai9va} , `"
when indeed - then indeed "' îS3ak.
{yadA@prabhRti} - {tadA@prabhRti} , `"
from whatever time - from that
time forward "' îR.
.; {yadai9va@khalu} - {tadA@prabhRity@eva} , `"
as soon as - thence
forward "' îS3ak.
.; {yadA@kadA4@ca} , `"
as often as "' , `"
whenever "' îRV.

.; {yadA@kadA@cit} , `` at any time "" îKaus3.
.; {yadA@tadA} , `` always "" îNaish.
.; the copula after {yadA} is often dropped , esp. after a participle ,
úe.g. {yadA@kSayaM@gataM@sarvam} , `` when all had gone to ruin "" îR.
{yadA} is sometimes joined with other relatives used indefinitely ,
úe.g. {yo@'titi@yasya@yadA@mAMsam} , `` when any one eats the flesh of
any one "" îHit.)
.{yadAnikAmam}3{yadA4--nikA4mam} úind. when it pleases îS3Br.
.{yadAvAjadAvarI}3{yadA4--vAja-dAvarI} úf. úpl. N. of a Sa1man
îPan5cavBr. _
.{yatIyasa}1{yatIyasa} (?) , ún. silver îL. _
.{yatukA}1{yatukA} or {yatUkA} úf. a species of plant îL. _
.{yatuna}1{yatuna} - p. 841 , col. 1. [844,2] _
.{yatkara}1{yat-kara} {yat-kAma} , {yat-kAraNam} &c. - col. 3. _
.{yatna}1{yatna} {yatya} , - p. 841 , cols. 1 and 2. _
.{yathaRSi}1{yatha-RSi} {yatharcam} &c. - p. 841 , col. 2. _
.{yathA}1{yathA} {yathA7Mza-tas} &c. - p. 841 , cols. 2 and 3 &c. _
.{yad}1{ya4d} (únom. and úacc. úsg. ún. and base in úcomp. of 3. {ya}) ,
who , which , what , whichever , whatever , that îRV. &c. &c. (with
correlatives {tad} , {tyad} , {etad} , {idam} , {adas} ,
{tad@etad} , {etad@tyad} , {idaM@tad} , {tad@idam} , {tAdRza} ,
{IdRza} , {IdRz} , {etAvad}) , by which it is oftener followed than
preceded
.; or the correl. is dropped , úe.g.
{yas@tu@nA7rabhate@karma@kSipram@bhavati@nirdravyaH} , `` [he] indeed
who does not begin work soon becomes poor "" îR.
.; or the rel. is dropped , úe.g.
{andhakam@bhartAraM@na@tyajet@sA@mahA-satI} , `` she who does not
desert a blind husband is a very faithful wife "" îVet. {yad} is often
repeated to express `` whoever "" , `` whatever "" , `` whichever "" ,
úe.g. {yo@yaH} , `` whatever man ""
.; {yA@yA} , `` whatever woman
.; {yo@yaj@jayati@tasya@tat} , `` whatever he wins [in war] belongs to
him "" îMn. vii , 96
.; {yad@yad@vadati@tad@tad@bhavati} , `` whatever he says is true "" ,
or the two relatives may be separated by {hi} , and are followed by the
doubled or single correl. {tad} úe.g.
{upyate@yad@dhi@yad@bIjam@tat@tad@eva@prarohati} , `` whatever seed is
sown , that even comes forth "" îMn. ix , 40
.; similar indefinite meanings are expressed by the relative joined with
{tad} úe.g. {yasmai@tasmai} , `` to any one whatever "" , esp. in
{yadvA@tadvA} , `` anything whatever ""
.; or by {yaH} with {kazca} , {kazcana} , {kazcit} , or [in later
language , not in Manu] {ko'pi} úe.g. {yaH@kazcit} , `` whosoever ""
.; {yAni@kAni@ca@mitrANi} , `` any friends whatsoever ""
.; {yena@kenA7py@upA7yena} , `` by any means whatsoever. "" {yad} is

joined with {tvad} to express generalization , úe.g.
{zUdrAMs@tvad@yAMs@tvad} , `` either the S3u1dras or anybody else ""
îS3Br.
.; or immediately followed by a úpers. úpron. on which it lays emphasis
, úe.g. {yo@'ham} , `` I that very person who ""
.; {yas@tvaM@kathaM@vettha} , `` how do you know? "" îS3Br.
.; it is also used in the sense of `` si quis "" , úe.g.
{striyaM@spRzed@yaH} , `` should any one touch a woman. "" {yad} is
also used without the copula , úe.g.
{andho@jaDaH@pITha@sarpI@saptatyA@sthavirazca@yaH} , `` a blind man ,
an idiot , a cripple , and a man seventy years old "" îMn. viii , 394
.; sometimes there is a change of construction in such cases , úe.g.
{ye@ca@mAnuSAH} for {mAnuSAMz-ca} îMn. x , 86
.; the únom. úsg. ún. {yad} is then often used without regard to gender
or number and may be translated by `` as regards "" , `` as for "" ,
úe.g. {kSatraM@vA@etad@vanaspatInAM@yan@nyag-rodhaH} , `` as for the
Nyag-rodha , it is certainly the prince among trees "" îAitBr.
.; or by `` that is to say "" , `` to wit "" , úe.g.
{tato@devA@etaM@vajraM@dadRzur@yad@apaH} , `` the gods then saw this
thunderbolt , to wit , the water "" îS3Br. {yad} as an úadv.
conjunction generally = `` that "" , esp. after verbs of saying ,
thinking &c. , often introducing an oratio directa with or without
{iti}
.; {iti@yad} , at the end of a sentence = `` thinking that "" , ``
under the impression that "" , úe.g. îRatna7v. ii , 2/8. {yad} also =
`` so that "" , `` in order that "" , `` wherefore "" , `` whence "" ,
`` as "" , `` in as much as "" , `` since "" , `` because "" [the
correlative being {tad} , `` therefore ""] , `` when "" , `` if "" îRV.
&c. &c.
.; {a4dha@ya4d} , `` even if "" , `` although "" îRV. {yad@api} úid.
îMegh. {yad@u} - {evam} , `` as - so "" îS3vetUp.
.; {yad@uta} , `` that "" îBa1lar.
.; `` that is to say "" , `` scilicet "" îKa1ran2d2. îDivyA7v.
.; {yat@kila} , `` that "" îPrasannar.
.; {yac@ca} , `` if "" , `` that is to say "" îCar.
.; {yac@ca-yac@ca} , `` both - and "" îDivyA7v.
.; `` that "" [accord. to îPa1n2. 3-3 , 148 after expressions of ``
impossibility "" , `` disbelief "" , `` hope "" , `` disregard "" , ``
reproach "" and , wonder ""]
.; {yad@vA} , `` or else "" , `` whether "" îKa1v. îRa1jat.
.; [{yad@vA} , `` or else "" , is very often in commentators]
.; `` however "" îBa1lar.
.; {yad@vA} - {yadi@vA} , `` if-or it "" îBhag.
.; {yad@bhUyasA} , `` for the most part "" îDivyA7v.
.; {yat@satyam} , `` certainly "" , `` indeed "" , `` of course ""
îMr2icch. îRatna7v.

.; {yan@nu} , with 1st úpers. , ` what if I "" , ` let me îDivyA7v.)
.; úm. = {puruSa} îTattvas.
.; {yadanna}3{ya4d--anna} úmf. eating which food îR.
.; {yadabhAve}3{ya4d--abhAve} úind. in the absence or in default of which îMW.
.; {yadartha}3{ya4d--artha} úmf. having which object or intention îBhP.
.; ({am} , or {e}) , úind. on which account , for which purpose , wherefore , why îMBh. îKa1v. &c.
.; as , since , because , whereas îib.
.; {yadavadhi}3{ya4d--avadhi} úind. since which time îBha1m.
.; {yadavasAna}3{ya4d--avasAna} úmf. terminating in which îLa1t2y.
.; {yadazana}3{ya4d--azana} úmf. = {-anna} îR.
.; {yadazanIya}3{ya4d--azanIya} ún. anything that may be eaten îA1pGr2. [844,3]
.; {yadAtmaka}3{ya4d--Atmaka} úmf. having which essence or existence îBhP.
.; {yadArSeya}3{ya4d--ArSeya} úmf. of which divine descent îL.
.; {yadRccha}3{ya4d--Rccha} úmf({A})n. spontaneous , accidental îA1pGr2.
.; ({A}) , úf. self-will , spontaneity , accident , chance (úibc. or {ayA} úind. spontaneously , by accident , unexpectedly) , S3vetUP. îMn. îMBh. &c.
.; (in gram.) , - {zabda} , below
.; {-tas} úind. by chance , accidentally îBhP.
.; {-øbhijJa} ({øcchA7bhø}) , úm. a voluntary or self-offered witness îNa1r.
.; {-mAta-tas} úind. only quite by accident îKatha1s.
.; {-lAbha-saMtuSTa} úmf. satisfied with obtaining what comes spontaneously , easily satisfied îBhag.
.; {-zabada} úm. ` chance-word "" , a word neither derived from authority nor possessing meaning îS3is3.
.; {-saMvAda} úm. accidental or spontaneous conversation îUttar.
.; {øcchika} úm. (scil. {putra}) a son who offers himself for adoption îMW.
.; {yadgotra}3{ya4d--gotra} úmf. belonging to which family îChUp.
.; {yaddevata}3{ya4d--devata} (S3rS.) orð (îS3Br.) , úmf. having which godhead or divinity.
.; {yaddevatya}3{ya4d--devatya4} (îS3Br.) , úmf. having which godhead or divinity.
.; {yaddvaMdva}3{ya4d--dvaMdva} ún. N. of a Sa1man îLa1t2y.
.; {yaddhetos}3{ya4d--dhetos} (for {-hetos}) , úind. from which reason , on which account îBhP.
.; {yadbala}3{ya4d--bala} úmf. of which strength or power îMBh.
.; {yadbhaviSya}3{ya4d--bhaviSya} úmf. one who says , what will be will be "" , Fatalist (N. of a fish) îHit.
.; {yadbhUyas}3{ya4d--bhUyas} (úibc.) the greatest part ({øsa} úind. , - col. 2)

.; {kAri}n} úmf. doing anything for the most part îL.
.; {yadrUpavicAra}3{ya4d--rUpa-vicAra} úm. N. of úwk.
.; {yadvat}3{ya4d--vat} úind. in which way , as (correlative of {tad-vat} and {evam}) îMBh. îKa1v. &c.
.; {yadvada}3{ya4d--vada} úmf. talking anything , saying no matter what îL.
.; {yadvAhiSThIya}3{ya4d--vAhiSThIya} ún. (fr. {yad@vAhiSTham} , the first two words of îRV. v , 25 , 7) N. of a Sa1man îA1rshBr. (also {agner-yadvø}).
.; {yadvidha}3{ya4d--vidha} úmf. of which kind îR.
.; {yadvIrya}3{ya4d--vIrya} úmf. of which valour îMBh.
.; {yadvRtta}3{ya4d--vRtta} ún. anything that has occurred , event , adventure îHariv. îKatha1s.
.; any form of {yad} îPa1n2. 8-1 , 66. _
.; {yac}2{yac} in úcomp. for {yad}
.; {yacchandas}3{yac--chandas} úmf. having which metre îS3a1n3khGr2.
.; {yacchIla}3{yac--chIla} (for {-zIla}) , úmf. having which disposition îMBh.
.; {yacchraddha}3{yac--chraddha} (for {-zraddha}) , úmf. having which faith or belief îBhag. _
.; {yat}2{yat} in úcomp. for {yad}.
.; {yatka}3{yat--ka} úmf({A})n. doing or undertaking which îPa1n2. 3-2 , 21 îVa1rtt.
.; {yatkaAma}3{yat--kaAma} ({ya4t-}) , úmf. desiring or wishing which îRV.
.; ({ømyA4}) , úind. with which view or design îS3Br.
.; {yatkaAraNam}3{yat--kaAraNam} úind. for which cause or reason , wherefore , why îMa1rkP.
.; as , because , since (also {øNAt}) îPan5cat.
.; {yatkaAri}3{yat--kaAri4n} úmf. doing or undertaking which îTBr.
.; {yatkaAryam}3{yat--kaAryam} úind. with which intention îMa1rkP.
.; {yatkiMcana}3{yat--kiM-cana} - col. 2. under {ya4d}
.; {-kAraka} úmf. doing anything whatever , acting at random îMBh.
.; {-kAri}n} úmf. acting at random or precipitately ({ri-tA} úf.) îKa1d. îDivyA7v.
.; {-pralApin} úmf. talking at random îR.
.; {-vAda} úm. a rñrandom assertion îNya1yas. îSch.
.; {yatkiMcid}3{yat--kiM-cid} - under {yad} above
.; {-cic-cAraka} úm. a servant of all work îL.
.; {-cid-api-saMkalpa} úm. desire for anything whatever îYogava1s.
.; {-cidduHkha} ún. úpl. pains of whatever kind îMcar.
.; {yatkiMcedam}3{yat--kiM-ce7dam} ún. the first words of the verse îRV. vii , 89 , 5 (úw.r. {kiMcidem}).
.; {yatka}3{yat--ka} úmf. of which family îHariv.
.; {yatkaRte}3{yat--kaRte} úind. for which reason , wherefore , why îMBh. îKatha1s.
.; {yatkratu}3{yat--kratu} úmf. having which resolution , forming which

plan iBr2A1rUp.
 .{yatparAkrama}3{yat--parAkrama} úmfn. of which valour , being so courageous iMBh.
 .{yatpRSTha}3{yat--pRSTha} úmfn. connected with which Pr2isht2ha (kind of Stotra) , S3a1n3kh3SR.
 .{yatprathama}3{yat--prathama} úmfn. doing which for the first time iPa1n2. 6-2 , 162 iSch.
 .{yatsaMkhyAka}3{yat--saMkhyAka} úmfn. having which number , so numerous iYa1jn5. iSch.
 .{yatsena}3{yat--sena} úmfn. having which (or so strong an) army iMBh.
 .{yatsvabhAva}3{yat--svabhAva} úmfn. being of which nature or character iib. _
 .{yan}2{yan}^ in úcomp. for {yad}.
 .{yannAman}3{yan--nAman} úmfn. having which name iHariv.
 .{yannimitta}3{yan--nimitta} úmfn. caused or occasioned by which iMBh.
 .; ({am}) , úind. for which reason , in consequence of which , wherefore , why. iR. iMa1rkP.
 .{yanmaMhiSThIya}3{yan--maMhiSThIya} ún. N. of a Sa1man iA1rshBr. (also {agner-yanmø}).
 .{yanmadhye}3{yan--madhye} úind. in the centre of which iMW.
 .{yanmaya}3{yan--maya} úmf({I})n. formed or consisting of which iKa1vya7d. iPur.
 .{yanmAtra}3{yan--mAtra} úmfn. having which measure or circumference &c. iMBh. iVarBr2S.
 .{yanmUrdhan}3{yan--mUrdhan} úmfn. the head of whom iMW.
 .{yanmUla}3{yan--mUla} úmfn. rooted in which , dependent on whom or which iMBh. _
 .{yada}2{yada} = {yad} (only in the form {yadam} at the end of an adverbial úcomp.) , úg. {zarad-Adi}. _
 .{yadi}2{ya4di} úind. (in Veda also {ya4dI} , sometimes {yadi@cit} , {yadi@ha@vai} , {ya4dI74t} , {ya4dy@u} , {yady@u@vai}) if , in case that iRV. &c. &c. In the earlier language {yadi} may be joined with Indic. , úSubj. or Let2 , úPot. , or úFut. , the consequent clause of the conditional sentence being generally without any particle. In the later language {yadi} may be joined with Pres. (followed in consñconsequent clñclause by another Pres. , úe.g. {yadi@jIvati@bhadraNi@pazyati} , `` if he lives he beholds prosperity "" , or by úfut. or by úImpv. or by úPot. or by no verb) [845,1] ; or it may be joined with úPot. (úe.g. {yadi@rAjA@daNDaM@na@praNayet} , `` if the king were not to inflict punishment "" , followed by another úPot. or by úCond. or by Pres. or by úImpv. or by úfut. or by no verb) ; or it may be joined with úfut. (úe.g. {yadi@na@kariSyanti@tat} , `` if they will not do that "" , followed by another úfut. or by Pres. or by úImpv. or by no verb) ; or it may be joined with úCond. (úe.g. {yady@anujJAm@adAsyat} , `` if he should give permission "" , followed by another úCond. or by úPot. or by úaor.) ; or it may be joined with

úaor. (úe.g. {yadi@prajA-patir@na@vapur@arsrAkSIIt} , `` if the Creator had not created the body "" , followed by úCond. or by úPot. or by úpf.) ; or it may be joined with úImpv. or even with úpf. (úe.g. {yady@Aha} , `` if he had said ""). There may be other constructions , and in the consequent clauses some one of the following may be used: {atha} , {atra} , {tad} , {tena} , {tatas} , {tataH@param} , {tadA} , {tarhi} , {tadAnIm}. Observe that {yadi} may sometimes = `` as sure as "" (esp. in asseverations , followed by úImpv. with or without {tathA} or {tena} or followed by úPot. with {tad}) iMBh. iKa1v. &c. ; or it may = `` whether "" (followed by Pres. or úPot. or no verb , úe.g. {yadi-na@vA} , `` whether-or not "" , and sometimes {kim} is added) iib. ; or it may = `` that "" (after verbs of `` not believing "" or `` doubting "" , with Pres. or úPot. , úe.g. {nA7zaMse@yadi@jIvanti} , `` I do not expect that they are alive "" , cf. iPa1n2. 3-3 , 147 iSch.) ; or if placed after {duSkaraM} or {kathaM@cid} it may = `` hardly "" , `` scarcely "" iMBh. iR. ; or it may = `` if perchance "" , `` perhaps "" (with úPot. with or without {iti} , or with úfut. or úpres.) iMBh. iKa1v. &c. The following are other combinations: - {yadi@tAvat} , `` how would it be if "" (with Pres. or úImpv.)
 .; {yadi@nAma} , `` if ever ""
 .; {yadi@ce7t} ({ce7t} being added redundantly) = `` if "" (úe.g. {yadi@ce7t@syAt} , `` if it should be "")
 .; {purA@yadi} = `` before "" (úe.g. {purA@yadi@pazyAmi} , `` before that I see "")
 .; {ya4dy@a4pi} (rarely {api@yadi}) , `` even if "" , `` although "" (followed by {tathA7pi} or {tad@api} or sometimes by no particle in the correlative clause)
 .; {yadi} - {yadi@ca-yady@api} , `` if - and if - if also ""
 .; {ya4di} - {ya4di-vA} , or {ya4di@vA} - {ya4di@vA} , or {ya4di@vA} - {ya4di} , or {yadi@vA} - {vA} , or {vA} - {yadi@vA} , or {yad@vA} - {yadi@vA} , `` if - or if "" , `` whether - or ""
 .; {ya4di@vA} - {na4@vA} , `` whether - or not ""
 .; {vA} - {yadi@vA} - {yadi@vA-tathA7pi} , `` whether - or - or - yet ""
 .; {vA@yadi} = `` or if "" , `` or rather ""
 .; {yadi@vA} úid. or = `` yet "" , `` however. "" _
 .{yadIya}2{yadIya} úmfn. relating to whom , belonging to which or what , whose iInscr. iRa1jat. iBhP. _
 .{yadriyaJc}2{yadri4yaJc} (iTS.) orđ (iMaitrS.) , úmfn. moving or turning in which direction , reaching whither.
 .{yadryaJc}3{yadrya4Jc} (iMaitrS.) , úmfn. moving or turning in which direction , reaching whither. _
 .{yadvan}2{yadvan} úm. úpl. N. of a class of R2ishis iPat. _
 .{yadA}1{yadA4} ~ p. 844 , col. 1. _
 .{yadu}1{ya4du} úm. N. of an ancient hero (in the Veda often mentioned together with Turvas3a [or Turvasu] , ~ q.v. , and described as preserved

by Indra during an inundation
.; in epic poetry he is a son of Yaya1ti and brother of Puru and Turvasu
.; Kr2ishn2a being descended from Yadu , and Bharata and Kuru from Puru
.; Yadu is also called a son of Vasu , king of Cedi , or a son of
Hary-as3va) îRV. îMBh. îHariv. îPur.
.; N. of a country on the west of the Jumna1 river (about Mathura1 and
Vr2inda1-vana , over which Yadu ruled
.; according to others the Deccan or Southern peninsula of India) îW.
.; úpl. the people of Yadu or the descendants of king Yadu (cf.
{yAdava}) îib.
.{yadukulodvaha}3{ya4du--kulo7dvaha} úm. `` supporter of the Yadu family
'' , N. of Kr2ishn2a îPan5car.
.{yadugirIsASTottarazata}3{ya4du--gir17sA7STo7ttara-zata} ún. N. of a
Stotra.
.{yadudhra}3{ya4du--dhra} úm. N. of a R2ishi îHariv.
.{yadunandana}3{ya4du--nandana} úm. N. of Akru1ra îVP.
.{yadunAtha}3{ya4du--nAtha} úm. `` lord of the Yadus '' , N. of
Kr2ishn2a îL.
.; (also with {mizra}) N. of an author îCat.
.{yadupati}3{ya4du--pati} úm. `` lord of the Yadus '' , N. of Kr2ishn2a
, Ca1n.
.; of various authors îCat.
.{yadupuMgava}3{ya4du--puMgava} úm. a chief of the Yadus îMBh.
.{yadubharata}3{ya4du--bharata} úm. N. of an author îCat.
.{yadumaNi}3{ya4du--maNi} úm. N. of a man (father of Parama) îib.
.{yaduvaMza}3{ya4du--vaMza} úm. the family of Yadu îCat.
.; {-kAvya} ún. N. of a poem.
.{yaduvIramukhya}3{ya4du--vIra-mukhya} úm. `` leader of the Yadu heroes
'' , N. of Kr2ishn2a îMBh.
.{yadzreSTha}3{ya4du--zreSTha} úm. `` best of Yadus '' , N. of
Kr2ishn2a îPan5car.
.{yadUdvaha}3{yadU7dvaha} úm. `` supporter of the Yadus '' , N. of
Kr2ishn2a îib. _
.{yadRecchA}1{yad-RcchA} {yad-gotra} &c. - p. 844 , col. 3. [845,2] _
.{yadriyaJc}1{yadriyaJc} {yadryaJc} , {yadvan} , - col. 1. _
.{yadvA}1{yadvA} úf. = {buddhi} , perception , mind , intelligence (?)
îL. {ya4ntave} (- under ú {yam} below) , {yantavya4} , {yanti} &c.
(- col. 3). _
.{yantr}1{yantr} (rather úNom. fr. {yantra} , - col. 3) , úcl. 10. úP.
(îDha1tup. xxxii , 3) {yantrayati} (or 1. úP. {yantrati}) , ÷to
restrain , curb , bind ({saMkocane}) îDha1tup.
.; ÷to bind up , bandage îSus3r. _
.{yantra}2{yantra} - col. 3. _
.{yantraNa}2{yantraNa}
.{yantrita}3{yantrita}
.{yantrin}3{yantrin} - p. 846 , col. 1. _

.{yannAman}1{yan-nAman} {yan-nimitta} &c. - p. 844 , col. 3. _
.{yabh}1{yabh} úcl. 1. úP. (îDha1tup. xxiii , 11) {ya4bhati} (or úA1.
{øte} îVet.
.; úpf. {yayAbha} úGr.
.; úaor. {ayApsIt} îib.
.; úfut. {-yapsya4ti} îTBr.
.; úinf. {yabhithum} îBhP. , {-yabdhum} îTBr. îSch.) , to have sexual
intercourse , futuere îAV. &c. &c.: úDesid. {yiyapsati} , {øte} , to
desire sexual intercourse îS3rS. _
.{yabhana}2{yabhana} ún. copulation , sexual intercourse îVop. _
.{yabhyA}2{yabhyA} úf. to be carnally known (- {a4-} and {su4yabhyA}).
-
.{yiyapsu}2{yiyapsu} úmf. (fr. úDesid.) desiring sexual intercourse
îSa1y. on îRV. x , 86 , 17. _
.{yiyapsyamAnA}2{yiyapsyamAnA} úf. desiring to be carnally known
îS3a1n3khS3r. _
.{yam}1{yam} úcl. 1. úP. (îDha1tup. xxiii , 15) {ya4cchati} (Ved. also
{øte} , and Ved. ep. {ya4mati} , {øte}
.; úpf. {yayAma} , {yeme}
.; 2. úsg. {yayantha} , 3. úpl. {yemu4H} , {yemire4} îRV. &c. &c.
.; 3. údu. irreg. {-yamatuH} îRV. v , 67 , 1
.; úaor. {a4yAn} , {a4yamuh}
.; úImpv. {yaMsi} , {yandhi4}
.; úPot. {yamyAs} , {yamImahi} îRV.
.; {a4yAMsam} , {ayAMsi} , {a4yaMsta} úSubj. {yaMsat} , {øsat} ,
{øate} îib. îBr.
.; 3. úsg. {-ya4miSTa} îRV. v , 32 , 7
.; {ayaMsiSam} úGr.
.; úfut. {yantA} îib.
.; {yaMsyati} , {yamiSyati} îBr. &c. , úinf. {ya4ntum} , {yamitum}
îib.
.; {ya4ntave} , {ya4mitavai4} îRV.
.; úind. p. {yatvA} , {yamitvA} îMBh. îKa1v. &c.
.; {ya4tya} îAV. îBr.
.; {-yamyA} îGr2S3rS.
.; {-ya4mam} îRV. îBr.) , ÷to sustain , hold , hold up , support (úA1.
`` one's self ''
.; with úloc. `` to be founded on '') îRV. îBr. îChUp.
.; ÷to raise , wield (a weapon &c.
.; úA1. with {Ayudhaih} , `` to brandish weapons '') îRV.
.; ÷to raise , extend or hold (as a screen &c.) over (údat.) îRV.
.; (úA1.) ÷to extend one's self before (údat.) îAitBr.
.; ÷to raise (the other scale) , weigh more îS3Br.
.; ÷to stretch out , expand , spread , display , show îRV.
.; ÷to hold or keep in , hold back , restrain , check , curb , govern ,
subdue , control îib. &c. &c.

.; ÷to offer
.; confer , grant , bestow on (údat. or úloc.) , present with (úinstr.)
îRV. &c. &c.
.; (with {mArgam}) , ÷to make way for (úgen.) îMBh.
.; (with {prati} and úabl.) , ÷to give anything in exchange for
anything îKa1s3. on îPa1n2. 2-3 , 11
.; (úA1.) ÷to give one's self up to , be faithful to , obey (údat.) îRV.
.; ÷to raise , utter (a sound &c.) îib.
.; ÷to fix , establish îib.
.; (úA1.) ÷to be firm , not budge îRV.
.; ÷to catch fire îTBr. (îSch.): úPass. {yamyA4te} (úaor. {a4yA-mI}) ,
to be raised or lifted up or held back or restrained îRV. &c. &c.: Caus.
{yAmayati} (îAV.) , {yamayati} (îBr. &c.
.; {øte} îMBh.
.; aor {ayIyamat}) , ÷to restrain , hold in , control , keep or put in
order: úDesid. {yiyAMsati} , to wish to restrain &c. îBr.: Intens.
{yMyamIti} (- {ud-ûyam}) or {yaMyamyate} (îPa1n2. 7-4 , 85 , Vartt.
2 îPat.) [Cf. Gk. \$, " restraint , punishment. "] &&256215[845 ,2] _
.; {yata}2{yata4} úmf. restrained , held in , held forth , kept down or
limited , subdued , governed , controlled &c. îRV. &c. &c. (cf. úcomp.
below)
.; ún. restraint (?) , - {yataM-kara4}
.; the spurring or guiding of an elephant by means of the rider's feet
îL.
.; {yatakRt}3{yata4--kRt} úm. N. of a man îCat. (prob. úw.r.)
.; {yatagir}3{yata4--gir} úmf. one who restrains speech , silent îRagh.
.; {yataMkara}3{yata4--M-kara4} úm. (prob.) a restrainer , subduer ,
conqueror îRV. v , 34 , 4.
.; {yatacittAtman}3{yata4--cittA7tman} úmf. one who controls his soul and
spirit îBhag.
.; {yatacittendriyAnala}3{yata4--citte7ndriyA7nala} úmf. one who conquers
the tire of his thoughts and senses îBhP.
.; {yatacetas}3{yata4--cetas} úmf. restrained or subdued in mind îBhag.
.; {yatamanyu}3{yata4--manyu} úmf. restraining or controlling anger îBhP.
.; {yatamAnasa}3{yata4--mAnasa} úmf. = {-cetas} îMa1rkP.
.; {yatamaithuna}3{yata4--maithuna} úmf. abstaining from sexual
intercourse îR.
.; {yatarazmi}3{yata4--razmi} ({{yata4-}}) , úmf. having well held or
guided reins îRV.
.; {yatavAktva}3{yata4--vAk-tva} ún. (fr. next) reticence , silence
îKa1tyS3r. îSch.
.; {yatavAc}3{yata4--vAc} úmf. = {-gir} îMaitrUp. îBhP.
.; {yatavrata}3{yata4--vrata} úmf. observing vows , firm of purpose ,
îMBh. îMa1rkP. [845,3]
.; {yatasruc}3{yata4--sruc} ({{yata4-}}) , úmf. raising or stretching out
the sacrificial ladle îRV.

.; {yatAkSAsumanobuddhi}3{yatA7kSA7su-mano-buddhi} úmf. one who controls
his eyes and breath and soul and mind îBhP.
.; {yatAtman}3{yatA7tman} úmf. self-restrained îMn. îMBh. îR. (also
{øtmavat}).
.; {yatAhAra}3{yatA7hAra} úm. temperate in food , abstemious îR. (úv.1.
{yathA7hø}).
.; {yatendriya}3{yate7ndriya} úmf. having the organs of sense restrained
, of subdued passions , chaste , pure îMBh. _
.; {yati}2{ya4ti}3 úf. (for 1. and 2. - p. 841 , cols. 1 and 2) restraint
, control , guidance îTS. îBr.
.; stopping , ceasing , a pause (in music) îSam2gi1t.
.; a caesura (in prosody) îPin3g.
.; (also {I}) , úf. a widow îL.
.; {yatitAla}3{ya4ti--tAla} úm. (in music) a kind of measure îGi1t.
.; {yatinRtya}3{ya4ti--nRtya} ún. a kind of dance îSam2gi1t.
.; {yatibhraSTa}3{ya4ti--bhraSTa} úmf. wanting the caesura (in prosody)
îKa1vya7d. îVa1m.
.; {yatirekhA}3{ya4ti--rekha} úf. a úpartic. attitude in dancing
îSam2gi1t.
.; {yatilagna}3{ya4ti--lagna} úm. (in music) a kind of measure îib.
.; {yatizekhara}3{ya4ti--zekhara} úm. a kind of measure îib. _
.; {yantavya}2{yantavya4} úmf. to be restrained or checked or controlled
îMaitrS. îMBh. _
.; {yanti}2{yanti} úf. îPa1n2. 6-4 , 39 îSch. _
.; {yantu}2{yantu} - {su-ya4ntu} . _
.; {yantur}2{yantur4r} úm. (only úacc. {øtu4ram}) a ruler , regulator ,
guide îRV. _
.; {yantR}2{yantR4} úmf. restraining , limiting , withholding from
(úloc.) îA1past.
.; fixing , establishing îRV. îAV. îVS. (f. {ya4ntrI})
.; granting , bestowing îRV.
.; úm. (úífc. also {øtRka}) a driver (of horses or elephants) ,
charioteer îib. &c. &c.
.; a ruler , governor , manager , guide îRV. îHariv.
.; {yantAraH} among the {yAcJA-karmANaH} îNaigh. iii , 19. _
.; {yantra}2{yantra} ún. any instrument for holding or restraining or
fastening , a prop , support , barrier îRV. &c. &c.
.; a fetter , band , tie , thong , rein , trace îMn. îMBh.
.; a surgical instrument (esp. a blunt one , such as tweezers , a vice
&c. , opp. to {zashtra}) îSus3r. îVa1ggbh.
.; any instrument or apparatus , mechanical contrivance , engine ,
machine , implement , appliance (as a bolt or lock on a door , oars or
sails in a boat , &c.) îMBh. îKa1v. &c. (cf. {kUpa-} , {jala-} ,
{taila-yø})
.; úíbc. or úífc. often = mechanical , magical
.; restraint , force ({{eNa} úínd. forcibly , violently) îMW.

.; an amulet , mystical diagram supposed to possess occult powers
 îKatha1s. îPan5scar. (cf. îRTL. 203).
 .{yantrakaraNDika}3{yantra--karaNDika} úf. a kind of magical basket
 îKatha1s.
 .{yantrakarman}3{yantra--karman} ún. the employment or application of
 instruments îValgbh.
 .; {øma-kRt} úm. a maker or employer of instruments , a machinist ,
 artisan îR.
 .{yantragaruDa}3{yantra--garuDa} úm. an image of Garud2a (mechanically
 contrived to move by itself) îPan5cat.
 .{yantragRha}3{yantra--gRha} ún. an oil-mill or any manufactory îL.
 .; a torture chamber îDivyA7v.
 .{yantragola}3{yantra--gola} úm. a kind of pea îL.
 .{yantracintAmaNi}3{yantra--cintAmaNi} úm. N. of various wks.
 .{yantraceSTita}3{yantra--ceSTita} ún. anything effected by magical
 diagrams , enchantment îKatha1s.
 .{yantracchedya}3{yantra--cchedya} ún. N. of a úpartic. art îKa1d.
 (prob. úw.r. for {pattra-cchø}).
 .{yantraNI}3{yantra--NI} - {yantraNa}.
 .{yantratakSan}3{yantra--takSan} úm. a constructor of machines or of
 magical diagrams îKatha1s.
 .{yantratorana}3{yantra--torana} ún. a mechanical arch (fitted with
 contrivances to move it) îA.
 .{yantradRDha}3{yantra--dRDha} úmf. secured by a lock or bolt (as a
 door) îMr2icch.
 .{yantradhArAgRha}3{yantra--dhArA-gRha} ún. a room fitted up with a kind
 of shower-bath , a bath-room ({-tva} ún.) îMegh.
 .{yantranAla}3{yantra--nAla} ún. a mechanical pipe or tube , tubular
 instrument îMa1rkP.
 .{yantrapattra}3{yantra--pattra} ún. N. of úwk.
 .{yantrapIDA}3{yantra--pIDA} úf. the pressing (of grain &c.) by any
 mechanical contrivance îHYog.
 .{yantraputraka}3{yantra--putraka} úm. (îRa1jat.) ,
 .{yantraputrika}3{yantra--puótrika} úf. (îKatha1s.) a mechanical doll or
 puppet (fitted with strings or any mechanism for moving the limbs).
 .{yantrapUjanaprakAra}3{yantra--pUjana-prakAra} úm. N. of úwk.
 .{yantrapUta}3{yantra--pUta} úmf. (water) cleared by any mechanical
 contrivance îGr2ihya1s.
 .{yantrapeSaNI}3{yantra--peSaNI} úf. a hand-mill îL.
 .{yantraprAkAza}3{yantra--prA7kAza} úm.
 .{yantrapratiSTha}3{yantra--pratiSTha} úf. N. of úwks.
 .{yantrapravAha}3{yantra--pravAha} úm. an artificial stream of water ,
 machine for watering îRagh.
 .{yantramaya}3{yantra--maya} úmf({I}) ún. consisting of machinery or
 mechanism , artificially constructed îBhP. îKatha1s.
 .{yantramayUraka}3{yantra--mayUraka} úm. an artificial peacock îKa1d.

.; {yantramAtRka}3{yantra--mAtRka} úf. N. of one of the 64 Kala1s (q.v.)
 îCat.
 .{yantramArga}3{yantra--mArga} úm. an aqueduct , canal îPrab.
 .{yantramAlikATika}3{yantra--mAlikA-Tika} úf. N. of úwk.
 .{yantramukta}3{yantra--mukta} úmf. thrown by anykind of machine îMBh.
 îR.
 .; ún. a kind of weapon îL.
 .{yantramoha}3{yantra--moha} úm. N. of úwk.
 .{yantrayukta}3{yantra--yukta} úmf. furnished with (all necessary)
 implements or apparatus îMBh.
 .{yantraratnAvalI}3{yantra--ratnA7valI} úf.
 .{yantrarahasya}3{yantra--rahasya} ún.
 .{yantrarAja}3{yantra--rAja} úm. (also {øja-ghaTanA} úf. {-paddhati}
 úf. {-racanA} úf. {-racanA-prakAra} úm. {-vyAkhyAna} ún. and
 {øjA7gama} , m.) N. of úwks.
 .{yantravat}3{yantra--vat} úmf. possessing or furnished with
 instruments or machines îKa1m.
 .{yantravidhi}3{yantra--vidhi} úm. the science of surgical instruments
 îSus3r.
 .{yantravimAna}3{yantra--vimAna} úm. or ún. a chariot moving by itself
 îKatha1s.
 .{yantravedhavicAra}3{yantra--vedha-vicAra} úm. N. of úwk.
 .{yantrazara}3{yantra--zara} úm. a missile shot off by machinery ,
 îKatha1s. [846,1]
 .{yantrasaMgraha}3{yantra--saMgraha} úm.
 .{yantrasAra}3{yantra--sAra} úm. or ún. N. of úwks.
 .{yantrasadman}3{yantra--sadman} ún. an oil-mill îGal.
 .{yantrasUtra}3{yantra--sUtra} ún. the cord attached to the mechanism of
 a doll or puppet îRa1jat.
 .; N. of a Su1tra-work on war-engines.
 .{yantrahaMsa}3{yantra--haMsa} úm. an automatic goose or flamingo
 îKatha1s.
 .{yantrahastin}3{yantra--hastin} úm. an automatic elephant îib.
 .{yantrAkAra}3{yantraA7kAra} úm. N. of úwk.
 .{yantrAdhyAyavivRti}3{yantraA7dhyAya-vivRti} úf. N. of úwk.
 .{yantrApIDa}3{yantraA7pIDa} úmf. suffering from feverish convulsions
 îBhpr.
 .{yantrAruDha}3{yantraA7ruDha} úmf. fixed or mounted on the revolving
 engine (of the universe) îBhag.
 .{yantrAlaya}3{yantraA7laya} úm. a printing-office , press (often in
 titles of books).
 .{yantrAvalI}3{yantraA7valI} úf. N. of úwk.
 .{yantrotkSiptopala}3{yantra7tkSipto7pala} úm. a stone shot off by a
 machine îR.
 .{yantroddhAra}3{yantra7ddhAra} úm. (and {-vidhi} m.) N. of úwks.
 .{yanthropala}3{yantra7pala} úm. ún. a mill-stone , (úpl.) a mill îL. _

.{yantraka}2{yantraka} (úifc.) any instrument or mechanical contrivance
 îHcat.
 .; úm. (and {ikA} úf.) a restrainer , tamer , subduer îPan5cavBr.
 .; a machinist , artisan îR.
 .; ún. a bandage (in medicine) îSus3r.
 .; a turner's wheel , lathe îL.
 .; a hand-mill îHcat. _
 .{yantraNa}2{yantraNa} ún. (or {A} úf.) restriction , limitation ,
 restraint , constraint , force , compulsion (often úifc.) îKa1v.
 îKatha1s. îSus3r.
 .; the application of a bandage îSus3r.
 .; pain , anguish , affliction îW.
 .; ({I}) , úf. = {yantriNI} îL.
 .; ún. guarding , protecting îL. _
 .{yantraya}2{yantraya} úNom. úP. {øyati}. ^ û {yantr}. _
 .{yantrita}2{yantrita} úmfn. restrained , curbed , bound , fettered ,
 confined (úlit. and úfig.) îMBh. îKa1v. &c. (cf. {a-} and {su-yø})
 .; subject to , compelled by , depending on (úinstr. , úabl. , or
 úcomp.) îib.
 .; bandaged , placed in splints îSus3r.
 .; one who takes pains or strenuously exerts himself for ({kRte} ,
 úifc.) îR. îPan5cat.
 .{yantritakatha}3{yantrita--katha} úmfn. restrained in speech ,
 constrained to be silent îR.
 .{yantritasAyaka}3{yantrita--sAyaka} úmfn. one who has fixed an arrow
 (in a kind of self-acting bow or machine which discharges itself when
 touched) îKatha1s. _
 .{yantrin}2{yantrin} úmfn. furnished with harness or trappings (as a
 horse) îKa1tyS3r.
 .; furnished with an amulet , Cit.
 .; úm. a tormentor , harasser , painer îR.
 .; ({iNI}) , úf. a wife's younger sister îL. (cf. {yantraNI}). _
 .{yama}2{ya4ma} úm. a rein , curb , bridle îRV. v , 61 , 2
 .; a driver , charioteer îib. viii , 103 , to
 .; the act of checking or curbing , suppression , restraint (with
 {vAcAm} , restraint of words , silence) îBhP.
 .; self-control forbearance , any great moral rule or duty (as opp. to
 {niyama} , a minor observance
 .; in îYa1jn5. iii , 313 ten Yamas are mentioned , sometimes only five)
 îMn. îMBh. &c.
 .; (in Yoga) self-restraint (as the first of the eight An3gas or means
 of attaining mental concentration) îW. 93
 .; any rule or observance îPa1rGr2.
 .; ({yama4}) , úmf({A4} or {I4})n. twin-born , twin , forming a pair
 îRV. &c. &c.
 .; úm. a twin , one of a pair or couple , a fellow (údu. `` the twins ``

, N. of the As3vins and of their twin children by Mal dri1 , called
 Nakula and Saha-deva
 .; {yamau@mithunau} , twins of different sex) îib.
 .; a symbolical N. for the number `` two `` îHcat.
 .; N. of the god who presides over the Pitr2is (^ q.v.) and rules the
 spirits of the dead îRV. &c. &c. îIW. 18 ; 197 , 198 &c. îRTL. 10 ; 16 ;
 289 &c. (he is regarded as the first of men and born from Vivasvat , ``
 the Sun `` , and his wife Saran2yu1
 .; while his brother , the seventh Manu , another form of the first man
 , is the son of Vivasvat and Sam2jn5a1 , the image of Saran2yu1
 .; his twin-sister is Yami1 , with whom he resists sexual alliance , but
 by whom he is mourned after his death , so that the gods , to make her
 forget her sorrow , create night
 .; in the Veda he is called a king or {saMgamano@janAnAm} , `` the
 gatherer of men `` , and rules over the departed fathers in heaven , the
 road to which is guarded by two broad-nosed , four-eyed , spotted dogs ,
 the children of S3arama1 , ^ q.v.
 .; in Post-vedic mythology he is the appointed Judge and `` Restrainer
 `` or `` Punisher `` of the dead , in which capacity he is also called
 {dharmaRaja} or {dharma} and corresponds to the Greek Pluto and to
 Minos
 .; his abode is in some region of the lower world called Yama-pura
 .; thither a soul when it leaves the body , is said to repair , and
 there , after the recorder , Citra-gupta , has read an account of its
 actions kept in a book called Agra-sam2dha1na1 , it receives a just
 sentence
 .; in îMBh. Yama is described as dressed in blood-red garments , with a
 glittering form , a crown on his head , glowing eyes and like Varun2a ,
 holding a noose , with which he binds the spirit after drawing it from
 the body , in size about the measure of a man's thumb
 .; he is otherwise represented as grim in aspect , green in colour ,
 clothed in red , riding on a buffalo , and holding a club in one hind
 and noose in the other
 .; in the later mythology he is always represented as a terrible deity
 inflicting tortures , called {yAtanA} , on departed spirits [846,2]
 .; he is also one of the 8 guardians of the world as regent of the South
 quarter
 .; he is the regent of the Nakshatra Apa-bharani1 or Bharan2i1 , the
 supposed author of îRV. x , 10
 .; 14 , of a hymn to Vishn2u and of a law-book
 .; {yamasyA7rkaH} , N. of a Sa1man îA1rshBr.)
 .; N. of the planet Saturn (regarded as the son of Vivasvat and Cha1ya1)
 îHariv. îBhP.
 .; of one of Skanda's attendants (mentioned together with Ati-yama)
 îMBh.
 .; a crow îL. (cf. {-dUtaka})

.; a bad horse (whose limbs are either too small or too large) îL.
.; ({I4}), úf. N. of Yama's twin-sister (who is identified in Postvedic mythology with the river-goddess Yamuna1) îRV. &c. &c.
.; ún. a pair , brace , couple îL.
.; (in gram.) a twin-letter (the consonant interposed and generally understood , but not written in practice , between a nasal immediately preceded by one of the four other consonants in each class) îPra1t.
îPat. on îPa1n2. 1-1 , 8
.; pitch of the voice , tone of utterance , key îPra1t.
.{yamakAlindI}3{ya4ma--kAlindI} úf. N. of Sam2jn5a1 (mother of Yama) îL.
.{yamakiMkara}3{ya4ma--kiMkara} úm. YñYama's servant , îMa1rkP. îPan5cat.
.{yamakITa}3{ya4ma--kITa} úm. a wood- or earth-worm îL.
.{yamakIla}3{ya4ma--kIla} úm. N. of Vishn2u îL.
.{yamaketu}3{ya4ma--ketu} úm. `` YñYama's ensign "" , a sign of death îBhP.
.{yamakoTi}3{ya4ma--koTi} orð úf. N. of a mythical town (fabled as situated 90 degrees east of the meridian of Lan3ka1
.{yamakoTI}3{ya4ma--ko6TI} úf. N. of a mythical town (fabled as situated 90 degrees east of the meridian of Lan3ka1
.; also {øTi-pattana} ún. {øTi-purI} úf.) îVP. îSu1ryas. &c. (cf. {yava-koTi}).
.{yamakSaya}3{ya4ma--kSaya} úm. YñYama's abode îMBh. îR. îBhP.
.{yamagAthA}3{ya4ma--gAthA4} úf. a verse or hymn treating of YñYama îTS. îKa1t2h. îPa1rGr2.
.; N. of îRV. x , 10.
.{yamagItA}3{ya4ma--gItA} úf. `` hymn of YñYama "" , N. of ch. of the Vishn2u Pura1n2a.
.{yamagRha}3{ya4ma--gRha} ún. YñYama's abode îPan5cad.
.{yamaghaNTa}3{ya4ma--ghaNTa} úm. N. of an astronomical Yoga îCat.
.{yamaghna}3{ya4ma--ghna} úmfn. destroying Yama or death (N. of Vishn2u) îS3am2k.
.{yamaja}3{ya4ma--ja} (îMBh. îHariv. &c.) orð
.{yamajAta}3{ya4ma--jAta}
.{yamajAtaka}3{ya4ma--jAótaka} (îR.) , úmfn. twin-born
.; ún. údu. twins.
.{yamajit}3{ya4ma--jit} úm. `` conqueror of YñYama "" , N. of S3iva îL.
.{yamajihvA}3{ya4ma--jihvA} úf. N. of a Yogini1 îHcat.
.; `` Yama's tongue "" , N. of a procuress îKatha1s.
.{yamatarpaNa}3{ya4ma--tarpaNa} ún. presenting libations to YñYama on the 14th day of the dark half of the month A1s3vina îMW.
.{yamata}3{ya4ma--tA} úf. the being god of death ({-tAM-ûyA} , to become god of death
.; with úgen. , =to cause any one's dñdeath) îHcar.
.{yamatIrtha}3{ya4ma--tIrtha} ún. N. of a Ti1rtha îCat.
.{yamatva}3{ya4ma--tva4} ún. the being YñYama îTS. îMBh. îPan5car.
.{yamadaMSTra}3{ya4ma--daMSTra} úm. N. of an Asura îKatha1s.

.; of a Ra1kshasa îib.
.; of a warrior on the side of the gods îib.
.; ({A}) , úf. YñYama's tooth ({øTrA7ntaraM@gataH} , one who has fallen into the jaws of YñYama or Death) îMBh.
.; (prob.) a stab from a dagger îPan5cad.
.; a kind of poison îRase7ndrac.
.; úf. úpl. the last 8 days of the month A1s3vina and the whole of Ka1rttika considered as a period of general sickness îMW.
.{yamadaNda}3{ya4ma--daNda} úm. YñYama's rod îR. îKatha1s.
.{yamadiz}3{ya4ma--diz} úf. YñYama's quarter , the south îHcat.
.{yamadUta}3{ya4ma--dUta4} úm. YñYama's messenger or minister (employed to bring departed spirits to YñYama's judgment-seat , and thence to their final destination) îAV. îPa1rGr2. &c.
.; a crow (as boding evil or death) îMW.
.; úpl. N. of a race or family îHariv.
.; ({I}) , úf. N. of one of the 9 Samidhs îGr2ihya1s.
.{yamadUtaka}3{ya4ma--dUtaka} úm. YñYama's messenger or minister îL. , a crow îL.
.; ({ikA}) , úf. Indian tamarind îL.
.{yamadevata}3{ya4ma--devata} ({yama4-}) , úmfn. leaving YñYama for deity îS3Br. îGobh.
.; ún. or ({A}) , úf. N. of the lunar asterism Bharan2i1 (as presided over by YñYama) îL.
.{yamadevatya}3{ya4ma--devatya4} úmfn. having YñYama for deity îMaitrS.
.{yamadaivata}3{ya4ma--daiyata} úmfn. having YñYama for lord or ruler îVarBr2S.
.{yamadruma}3{ya4ma--druma} úm. `` YñYama's tree "" , Bombax Heptaphyllum îL.
.{yamadvitIyA}3{ya4ma--dvitIyA} úf. N. of the 2nd day in the light half of the month Ka1rttika îCat.
.; {-vrata} ún. a úpartic. ceremony îib.
.{yamadvIpa}3{ya4ma--dvIpa} úm. N. of an island îVP. (cf. {yava-dø}).
.{yamadharmanirbhayastotra}3{ya4ma--dharma-nirbhaya-stotra} ún. N. of a Stotra.
.{yamadhAnI}3{ya4ma--dhAnI} úf. YñYama's dwelling or abode îBhartr2.
.{yamadhAra}3{ya4ma--dhAra} úm. a kind of double-edged weapon îL.
.{yamanakSatra}3{ya4ma--nakSatra4} ún. YñYama's asterism or lunar mansion (¯ above under {yama4}) îTBr.
.{yamanagarAtithi}3{ya4ma--nagarA7tithi} úm. `` guest in YñYama's city "" , úi.e. dead îDas3.
.{yamanetra}3{ya4ma--netra} ({yama4-}) , úmfn. having YñYama as guide or leader îVS. îTS.
.{yamapaTa}3{ya4ma--paTa} úm. a piece of cloth or canvas on which YñYama with his attendants and the punishments of hell are represented îMudr.
.{yamapaTika}3{ya4ma--paTika} úm. one who carries about the above YñYama-pat2a îHcar.

.{yamapada}3{ya4ma--pada} ún. a repeated word íBha1shik.
 .{yamapAlaka}3{ya4ma--pAlaka} ún. YñYama's servant íKa1ran2d2.
 .{yamapAlapuruSa}3{ya4ma--pAla-puruSa} ún. úid. íib.
 .{yamapAza}3{ya4ma--pAza} ún. the snare or noose of YñYama íMW.
 .{yamapura}3{ya4ma--pura} ún. the city or abode of YñYama (under {yama4}) íMW.
 .{yamapurANa}3{ya4ma--purANa} ún. N. of a Pura1n2a.
 .{yamapuruSa}3{ya4ma--puruSa} ún. YñYama's servant íA1s3vGr2. íBhP.
 .{yamaprasthapura}3{ya4ma--prastha-pura} ún. N. of a town (where YñYama was especially worshipped) íCat.
 .{yamapriya}3{ya4ma--priya} ún. `` beloved by YñYama '' , Ficus Indica íL.
 .{yamabhaginI}3{ya4ma--bhaginI} úf. `` YñYama's sister '' , the river Yamuna1 or Jumna1 íL.
 .{yamabhaTa}3{ya4ma--bhaTa} ún. YñYama's servant íAgP.
 .{yamamandira}3{ya4ma--mandira} ún. YñYama's dwelling íHariv.
 .{yamamArga}3{ya4ma--mArga} ún. YñYama's road [846,3]
 .; {-gamana} ún. the entering on YñYama's road , receiving the recompense for one's actions íCat.
 .{yamayajJa}3{ya4ma--yajJa} ún. a úpartic. sacrifice íTA1r. íSch.
 .{yamayAga}3{ya4ma--yAga} ún. N. of a Ya1jya1. íSa1y.
 .{yamayAtanA}3{ya4ma--yAtanA} úf. the torment inflicted by YñYama íL.
 .{yamaratha}3{ya4ma--ratha} ún. `` YñYama's vehicle '' úi.e. a buffalo íMW.
 .{yamarAj}3{ya4ma--rAj} ún. king YñYama íL.
 .{yamarAja}3{ya4ma--rAja} ún. úid. íL.
 .; N. of a physician íCat.
 .{yamarAjan}3{ya4ma--rAjan} ún. king YñYama íBhP.
 .; ({yama4-}) , úmfn. having YñYama as king , subject to YñYama íRV. íAV. &c.
 .{yamarAjya}3{ya4ma--rA4jya} ún. YñYama's dominion íAV. íVS. &c.
 .{yamarASTra}3{ya4ma--rASTra} ún. YñYama's kingdom íSus3r. íRa1jat.
 .{yamarkSa}3{ya4ma--rkSa} (for {-RkSa}) , ún. the lunar mansion Bharan2i1 supposed to be under YñYama íVarBr2S.
 .{yamaloka}3{ya4ma--loka4} ún. YñYama's world íMaitrS. íTa1n2d2yaBr. &c.
 .{yamavat}3{ya4ma--vat} úmfn. one who governs himself and his passions , self-restrained íRagh.
 .{yamavatsA}3{ya4ma--vatsA} úf. a cow bearing twin calves íKaus3.
 .{yamavAhana}3{ya4ma--vAhana} ún. = {-ratha} , q.v. íL.
 .{yamaviSaya}3{ya4ma--viSaya} ún. YñYama's realm íMaitrUp. íR.
 .{yamavrata}3{ya4ma--vrata} ún. a religious observance or vow made to YñYama íKaus3.
 .; a úpartic. ceremony of the Brahma-ca1rin íKaus3. íSch.
 .; YñYama's method (úi.e. punishing without respect of persons and without partiality , as one of the duties of kings) íMn. íR. íMa1rkP.
 .; N. of a Sa1man íA1rshBr.

.{yamazAnti}3{ya4ma--zAnti} úf. N. of úwk.
 .{yamazikha}3{ya4ma--zikha} ún. N. of a Vetala íKatha1s.
 .{yamazrAya}3{ya4ma--zrAya} ún. the residence of YñYama , the Southern quarter íBhat2t2.
 .{yamazreSTha}3{ya4ma--zreSTha} ({yama4-}) , úmfn. among whom YñYama is the chief (said of the Pitr2is) íAV.
 .{yamazva}3{ya4ma--zva4} ún. YñYama's dog (under {yama4}) íKa1t2h. íMaitrS. (údu.)
 .{yamasaMhitA}3{ya4ma--saMhitA} úf. N. of a Sam2hita1.
 .{yamasattvavat}3{ya4ma--sattva-vat} úmfn. having YñYama's nature íSus3r.
 .{yamasadana}3{ya4ma--sadana} ún. YñYama's seat or abode íPan5cat. íBhartr2. íBhP.
 .{yamasabha}3{ya4ma--sabha} ún. íPa1n2.) orð (íKatha1s.) YñYama's tribunal.
 .{yamasabha}3{ya4ma--sabha} úf. (íKatha1s.) YñYama's tribunal.
 .{yamasabhIya}3{ya4ma--sabhIya} úmfn. relating to YñYama's court of justice íPa1n2.
 .{yamasAt}3{ya4ma--sAt} úind. with ú {kR} , to deliver over to the god of death íBhat2t2.
 .; {yamasAt-kRta} , made over to or sent to YñYama íMW.
 .{yamasAdana}3{ya4ma--sAdana4} ún. = {-sadana} , q.v. íAV. íTA1r. &c.
 .{yamasU}3{ya4ma--sU4} úf. bringing forth twins íRV. íVS. &c.
 .; ún. YñYama's father , the Sun íL.
 .{yamasUkta}3{ya4ma--sU7kta} ún. a hymn in honour of YñYama íPa1rGr2. íYa1jn5.
 .; N. of íRV. x , 14.
 .{yamasUrya}3{ya4ma--sUrya} ún. a building with two halls (one with a western , the other with a northern aspect) íVarBr2S.
 .{yamastotra}3{ya4ma--stotra} ún. N. of a Stotra.
 .{yamastoma}3{ya4ma--stoma} ún. N. of an Eka7ha íS3a1n3khS3r.
 .{yasmRti}3{ya4ma--smRti} úf. N. of a code of law.
 .{yamasvasR}3{ya4ma--svasR} úf. `` YñYama's sister '' , N. of the river Yamuna1 or Jumna1 íHariv. íHcar.
 .; of Durga1 íL.
 .{yamahArdika}3{ya4ma--hArdika} úf. N. of one of Devi's female attendants íW.
 .{yamahAsezvaratIrtha}3{ya4ma--hAsez7zvara-tIrtha} ún. N. of a Ti1rtha íCat.
 .{yamAGgika}3{yamA7Ggika} úf. N. of a Yogini1 íHcat. (úv.l. {yamA7ntika}).
 .{yamAtirAtra}3{yamA7tirAtra} ún. N. of a Sattra of 49 days '' duration íTa1n2d2yaBr. íA1s3vS3r. íMas3.
 .{yamAdarzanatrayodazI}3{yamA7darzana-trayodazI} úf. a úpartic. 13th lunar day
 .; {-vrata} ún. a religious observance on the above day (those who

perform it are said to be exempted from appearing before YñYama) îCat.
 .{yamAditya}3{yamA7ditya} úm. a úpartic. form of the sun îCat.
 .{yAmAnuga}3{yAmA7nuga} úmfn. following YñYama , being in attendance on YñYama îMa1rkP.
 .{yamAnucara}3{yamA7nucara} úm. a servant of YñYama îBhP.
 .{yamAntaka}3{yamA7ntaka} úm. YñYama (regarded) as the destroyer or god of death îMBh. îR. îBuddh. (cf. {kA1A7ntaka})
 .; `` YñYama's destroyer '' , N. of S3iva îL.
 .; údu. YñYama and the god of dñdestroyer îMa1rkP.
 .; ({ikA}) , úf. - {yamA7GgikA} above.
 .{yamAri}3{yamA7ri} úm. `` YñYama's enemy '' , N. of Vishn2u îPan5car.
 .{yamAlaya}3{yamA7laya} úm. YñYama's abode îBhP.
 .{yameza}3{yame7za} ún. `` having YñYama as ruler '' , the Nakshatra Bharan2i1 îVarBr2S.
 .{yamezvara}3{yame7zvara} ún. N. of a Lin3ga îCat.
 .{yameSTa}3{yame74STa} ún. an oblation made to YñYama îTS. _
 .{yamaka}2{yamaka} úmfn. twin , doubled , twofold îMBh.
 .; úm. a religious obligation or observance (= {vrata}) îL.
 .; (scil. {sneha}) two similar greasy substances , oil and ghee îSus3r.
 .; úm. or ún. restraint , check (= {yama}) îL.
 .; ({ikA}) , úf. (scil. {hikkA}) a kind of hiccough îBhpr.
 .; ún. (in med.) a double band or bandage îSus3r.
 .; (in úrhet.) the repetition in the same stanza of words or syllables similar in sound but different in meaning , paronomasia (of which various kinds are enumerated) îKa1vya7d. îVa1m. &c. (cf. îW.457)
 .; a kind of metre îCol.
 .{yamakakAvya}3{yamaka--kAvya} ún. N. of an artificial poem (ascribed to Ghat2a-karpara).
 .{yamakatva}3{yamaka--tva} ún. (in úrhet.) the being a Yamaka îSa1h.
 .{yamakabhArata}3{yamaka--bhArata} ún. a summary of the Mahal-Bha1rata in alliterative verse (by A1nandati1rtha).
 .{yamakarataAkara}3{yamaka--ratnA7kara} úm.
 .{yamakazikhAmaNi}3{yamaka--zikhAmaNi} úm. N. of úwks.
 .{yamakazAlavana}3{yamaka--zAla-vana} ún. N. of a place îDivyA7v.
 .{yamakArNava}3{yamakA7rNava} úm. N. of a poem.
 .{yamakAvall}3{yamakA7vall} úf. an uninterrupted series of Yamakas (úe.g. îBhat2t2. x , 9).
 .{yamakASTaka}3{yamakA7STaka} ún. N. of úwk. _
 .{yamana}2{ya4mana} úmf({I})n. restraining , governing , managing îVS.
 .; úm. the god Yama îL.
 .; ún. the act of restraining &c. îHariv. îRa1jat.
 .; binding , tying îL.
 .; cessation , end îL. _
 .{yamala}2{yamala} úmf({A}) ún. twin , paired , doubled îSus3r.
 .; úm. a singer in a duet îSam2gi1t.
 .; N. of the number `` two '' îSu1ryas. [847,1]

.; údu. twins , a pair , couple , brace îMBh. îKa1v. &c.
 .; ({A}) , úf. a kind of hiccough îSus3r.
 .; N. of a Tantra deity îCat.
 .; of a river îS3atr.
 .; a sort of dress (consisting of body and petticoat) îW. (also {I} , úf. îDivyA7v.)
 .; ún. a pair îL.
 .{yamalacchada}3{yamala--cchada} úm. Bauhinia Variegata îL.
 .{yamalajananaAnti}3{yamala--janana-zAnti} úf. N. of úwk. on the purificatory ceremonies after the birth of twins.
 .{yamalapatraka}3{yamala--patraka} úm. Bauhinia Tomentosa îL.
 .{yamalazAnti}3{yamala--zAnti} úf. N. of a Paris3isht2a of the Ma1niGr2S. (cf. {-jananaazø}).
 .{yamalasU}3{yamala--sU} úf. bringing forth twins îHcat.
 .{yamalArjuna}3{yamala7rjuna} orð úm. údu. two Arjuna trees (which obstructed the path of Kr2ishn2a , when a child , and were uprooted by him
 .{yamalArjunaka}3{yamala7rjuónaka} úm. údu. two Arjuna trees (which obstructed the path of Kr2ishn2a , when a child , and were uprooted by him
 .; afterwards personified as the enemies of Kr2ishn2a , and in the later mythology regarded as metamorphoses of Nala-ku1bara and Man2igri1va , two sons of Kubera) îR. îHariv. îPur.
 .; {-bhaJjana} (îPan5car.) , {-han} (îW.) , úm. `` breaker or destroyer of the two Arjuna trees '' , N. of Kr2ishn2a or Vishn2u.
 .{yamalodbhava}3{yamalo7dbhava} úm. the birth of twins îVarBr2S. _
 .{yamalaka}2{yamalaka} úm. a singer in a duet îSam2gi1t.
 .; a twin îL. _
 .{yamasAna}2{yamasAna4} úmfn. champing the bit (as a horse) îRV. vi , 3 , 4. _
 .{yamAnika}2{yamAnika} orð úf. Ptychotis Ajowan îSus3r. (cf. {kSetra-yø} and {yavAnika}).
 .{yamAni}3{yamAni} úf. Ptychotis Ajowan îSus3r. (cf. {kSetra-yø} and {yavAnika}). _
 .{yamAya}2{yamAya} úNom. úA1. {øyate} , to represent or be like Yama (the god of death) îGi1t. _
 .{yamika}2{yamika} ún. údu. (with {agastyasya}) N. of two Sa1mans îA1rshBr. _
 .{yamita}2{yamita} úmfn. (fr. Caus.) restrained , checked &c. (cf. {a-yamita}). _
 .{yamitrI}2{yamitrI} úf. (prob.) holding together îA1pS3r. _
 .{yamini}2{yamini} úmfn. restraining , curbing &c.
 .; one who restrains himself or has subdued his senses îKa1v.
 .; ({i4nI}) , úf. bringing forth twins îAV. _
 .{yamiSTha}2{ya4miSTha} úmfn. (superl.) guiding or managing best , most skilful in restraining or guiding (horses) îRV. _

.{yamunA}2{yamu4nA} úf. N. of a river commonly called the Jumna1 (in îHariv. and îMa1rkP. identified with Yami1 , -q.v.
.; it rises in the Hima7laya mountains among the Jumnotri peaks at an elevation of 10 ,849 feet , and flows for 860 miles before it joins the Ganges at Allahabad , its water being there clear as crystal , while that of the Ganges is yellowish
.; the confluence of the two with the river Sarasvati1 , supposed to join them underground , is called {tri-veNI} , -q.v.) îRV. &c. &c.
.; of a daughter of the Muni Matam2ga îKatha1s.
.; of a cow îKa1tyS3r. îSch.
.{yamunAcArya}3{yamu4nA--øcArya} - {yAmunA7cArya}.
.{yamunAjanaka}3{yamu4nA--janaka} úm. `` father of Yamuna1 '' , N. of the god of the sun îL.
.{yamunAtIrtha}3{yamu4nA--tIrtha} ún. N. of a Ti1rtha
.; {-mAhAtmya} ún. N. of úwk.
.{yamunAdatta}3{yamu4nA--datta} úm. N. of a frog îPan5cat.
.{yamunAdvIpa}3{yamu4nA--dvIpa} ún. N. of a district îBuddh.
.{yamunApati}3{yamu4nA--pati} úm. `` lord of YñYamuna1 '' , N. of Vishn2u îPan5car.
.{yamunApUjA}3{yamu4nA--pUjA} úf. N. of úwk.
.{yamunAprabhava}3{yamu4nA--prabhava} úm. the source of the river YñYamuna1 (celebrated as a place of pilgrimage) îMBh.
.{yamunAbhAj}3{yamu4nA--bhAj} úmfn. living on the YñYamuna1 îMW.
.{yamunAbhid}3{yamu4nA--bhid} úm. N. of Bala-deva (so called from having divided the river into two parts with his ploughshare) îL.
.{yamunAbhrAtR}3{yamu4nA--bhrAtR} úm. `` brother of YñYamuna1 '' , N. of Yama îL.
.{yamunAmAhAtmya}3{yamu4nA--mAhAtmya} ún. N. of ch. of îPadmaP.
.{yamunAvarNana}3{yamu4nA--varNana} ún. N. of a poem (by Jagan-na1tha Pan2d2itara1ja).
.{yamunASTaka}3{yamu4nA--øSTaka} ({øN7STø}) , ún. N. of two poems
.; {-TIkA} úf. N. of a îComm. on prec.
.{yamunASTapadI}3{yamu4nA--øSTapadI} ({øN7STø}) , úf. N. of a short poem.
.{yamunAstotra}3{yamu4nA--stotra} ún. N. of a Stotra. _
.{yamya}2{yamya}1 úmfn. restrainable , to be curbed or controlled îPa1n2. 3-1 , 100. _
.{yamya}2{yamya4}2 (?) , úmfn. (fr. {yama}) being a twin , belonging to twins îRV.
.; ({A}) , úf. night îNaigh. i , 7. _
.{yamadagni}1{yamadagni} úw.r. for {jamad-agni}. _
.{yamanvA}1{yamanvA} úf. (in gram.) a term for a form increased by Vr2iddhi. _
.{yamayA}1{yamayA} said to = \$, N. of the 6th astronomical Yoga. _
.{yamayiSNU}1{yamayiSNU} úw.r. for {namayiSNU}. _
.{yamala}1{yamala} - p. 846 , col. 3. _

.{yamunda}1{yamunda} úm. N. of a man îPa1n2. 4-1 , 149 îSch. _
.{yamuSadeva}1{yamuSadeva} N. of a kind of woven cloth îRa1jat. _
.{yamerukA}1{yamerukA} úf. a kind of drum or gong on which the hours are struck îL. _
.{yayAti}1{yayA4ti} úm. (prob. fr. û {yat}) N. of a celebrated monarch of the lunar race (son of king Nahusha whom he succeeded [847,2]
.; from his two wives came the two lines of the lunar race , Yadu being the son of Devaya1ni1 , daughter of Us3anas or S3ukra , and Puru of S3armisht2ha1 , daughter of Vr2isha-parvan
.; Yaya1ti Na1husha is also represented as the author of îRV. ix , 101 , 4-6) îRV. îMaitrUp. îMBh. îKa1v. &c.
.{yayAticarita}3{yayA4ti--carita} ún. `` the story of Yaya1ti '' , N. of a Na1t2aka (by Rudra-deva).
.{yayAtijA}3{yayA4ti--jA} úf. úpatr. of Ma1dhavi1 îMBh.
.{yayAtipatana}3{yayA4ti--patana} ún. `` fall of YñYaya1ti '' , N. of a place of pilgrimage îib.
.{yayAtivat}3{yayA4ti--va4t} úind. like YñYaya1ti îRV.
.{yayAtivijaya}3{yayA4ti--vijaya} úm. `` YñYaya1ti victory '' , N. of úwk. _
.{yayAtika}2{yayAtika} úm. (úm. c.) = {yayAti} îAgP. _
.{yayAvara}1{yayAvara4} úv.l. for {yAyAvara4}. _
.{yayi}1{yayi4} úmfn. (û {yA}) going , hastening , quick îRV.
.; úm. a cloud îib. _
.{yayin}2{yayin} úmfn. = prec. (- {ni-yayi4n})
.; úm. N. of S3iva îL. _
.{yayI}2{yayI4} úmfn. = {yayi4} îRV.
.; úm. a horse îL.
.; N. of S3iva îL. _
.{yayu}2{ya4yu} úmfn. ({yayu4} in a corrupted passage îAV. iv , 24 , 2) going , moving , swift (applied to a horse) îVS.
.; úm. a horse (esp. `` one fit for sacrifice '') îL.
.; N. of one of the horses of the Moon îVP.
.; the way of final beatitude îL.
.; úf. obtaining îL.
.; úmfn. having a long stick îL. _
.{yarAdevIrahasya}1{yarAdevI-rahasya} ún. N. of úwk. _
.{yarhi}1{ya4rhi} úind. (fr. 3. {ya}
.; correlative of {ta4rhi} , {eta4rhi} , but also followed by {tadA} , {tatra} , {atha} &c.) when , at which time , whenever , while , whereas (with úpres. or úPot. , imp. úaor. or úpf.
.; sometimes also with no verb) îTS. îAitBr. îBhP.
.; since , as , because îBhP. _
.{yalla}1{yalla} úm. N. of various authors (also with {bhaTTa} and {Arya}) îCat.
.{yallabhaTTasuta}3{yalla--bhaTTa-suta} úm. N. of the author of îComm. on îA1s3vS3r.

.{yallabhaTTIya}3{yalla--bhaTTIya} ún. N. of úwk. _
 .{yallaya}2{yallaya} andð ún. N. of two authors iCat.
 .{yallayArya}3{yallaóyA7rya} ún. N. of two authors iCat. _
 .{yallAji}2{yallAji} ún. N. of an author
 .; {øjIya} ún. his úwk. _
 .{yava}1{ya4va}1 ún. the first half of a month (generally in úpl.
 .; úaccord. to Comn. = {pUrva-pakSAH}
 .; also written {yAva}) iVS. iS3Br. iKa1t2h. _
 .{yavan}2{ya4van} ún. úid. iS3Br. _
 .{yavya}2{yavya4}1 ún. (for 2. , p. 848 , col. 1) a month (as
 containing a Yava) iS3Br. _
 .{yava}1{ya4va}2 úmf. (ú1. {yu}) warding off , averting iAV. iYa1jn5.
 _
 .{yavayAvan}2{yavayA4van} ún. one who keeps off or averts iAV. _
 .{yava}1{ya4va}3 ún. barley (in the earliest times , prob. any grain or
 corn yielding flour or meal
 .; úpl. barley-corns) iRV. &c. &c.
 .; a barley-corn (either as a measure of length = 1/6 or 1/8 of an
 An3gula iVarBr2S.
 .; or as a weight= 6 or 12 mustard seeds= 1/2 Gun5ja1 iMn. iYa1jn5.)
 .; any grain of seed or seed corn iBhpr.
 .; (in palmistry) a figure or mark on the hand resembling a barley-corn
 (supposed to indicate good fortune) iVarBr2S.
 .; N. of a úpartic. astron. Yoga (when the favourable planets are
 situated in the 4th and 10th mansions and the unfavourable ones in the
 1st and 7th) iib.
 .; speed , velocity iW. (prob. úw.r. for {java}) ; a double convex lens
 iib. [Cf. Zd. ¶{yava}
 .; Gk. \$; Lith. &&256791[847 ,2] ¶{javai4}.]
 .{yavakoTi}3{ya4va--koTi} orð úf. = {yama-kø} iA1ryabh.
 .{yavakoTI}3{ya4va--koTI} úf. = {yama-kø} iA1ryabh.
 .{yavakrin}3{ya4va--krin} ún. = {-krIta} iMBh.
 .{yavakrI}3{ya4va--krI} ún. a buyer or purchaser of barley iMW.
 .; = next iMBh.
 .{yavakrIta}3{ya4va--krIta} ún. purchased with barley "" , N. of a son
 of Bharad-va1ja iMBh. iR. &c.
 .{yavakSAra}3{ya4va--kSAra} ún. an alkali prepared from the ashes of
 burnt green barley-corns iSus3r. iS3a1rn3gS.
 .{yavakSetra}3{ya4va--kSetra} ún. a field of barley iKatha1s.
 .{yavakSoda}3{ya4va--kSoda} ún. bñbarley-meal iL.
 .{yavakhada}3{ya4va--khada} úg. {vrIhy-Adi}.
 .{yavakhadika}3{ya4va--khadika} úmf. (fr. {-khada}) iib.
 .{yavakhala}3{ya4va--khala} ún. a barn-floor iS3a1n3khS3r.
 .{yavagodhUmaja}3{ya4va--godhUma-ja} úmf. produced from barley and
 wheat iMW.
 .{yavagodhUmavat}3{ya4va--godhUma-vat} úmf. sown with bñbarley and

whñwheat iR.
 .{yavagrIva}3{ya4va--grIva} úmf. having a neck like a bñbarley-corn
 iVarBr2S.
 .{yavacaturthI}3{ya4va--caturthI} úf. a sort of game played on the 4th
 day in the light half of the month Vais3a1kha (when people throw
 bñbarley-meal over one another) iCat.
 .{yavacUrNa}3{ya4va--cUrNa} ún. barley-meal iS3a1n3khS3r.
 .{yavaja}3{ya4va--ja} ún. = {-kSAra} iL.
 .; Ptychotis Ajowan iL.
 .{yavatiktA}3{ya4va--tiktA} úf. a species of plant iSus3r. iCar.
 .{yavadvIpa}3{ya4va--dvIpa} ún. the island Yava iR. (úv.l. {jala-dø})
 iBuddh.
 .{yavanAla}3{ya4va--nAla} ún. Andropogon Bicolor or Sorghum iSus3r.
 .; barley-straw (?) iW.
 .; {-ja} ún. an alkali made from the ashes of the above plant iL. (cf.
 {yava-kSAra}).
 .{yavapAla}3{ya4va--pAla} ún. one who guards a bñbarley-field iPa1n2.
 6-2 , 78.
 .{yavapiSTa}3{ya4va--piSTa} ún. barley-meal iGobh. iMa1nS3r. (úpl.)
 iSus3r.
 .; {øTaka} ún. bñbarley-cake iL.
 .{yavaprakhyA}3{ya4va--prakhyA} úf. a úpartic. eruption or small tumour
 like a bñbarley-corn iBhpr. [847,3]
 .{yavapraroaha}3{ya4va--praroaha} ún. a shoot or ear of bñbarley iKum.
 .{yavaphala}3{ya4va--phala} ún. (only iL.) the bamboo cane
 .; Nardostachys Jatamansi
 .; Wrightia Antidysenterica
 .; Ficus Infectoria
 .; an onion (?).
 .{yavabusa}3{ya4va--busa} ún. the husk of barley iPa1n2. 4-3 , 48.
 .{yavabusaka}3{ya4va--busaka} úmf. (to be paid) at the time of
 producing chaff from bñbarley (as a debt) iib.
 .{yavamani}3{ya4va--maNi} ún. a úpartic. amulet iKaus3.
 .{yavamat}3{ya4va--mat} ({ya4va-}) , úmf. containing bñbarley , mixed
 with bñbarley iTS. iKa1t2h. &c.
 .; ún. one who cultivates grain iRV.
 .; N. of a Gandharva iS3Br.
 .; of the author of iVS. ii , 19 iAnukr.
 .; ({atI}) , úf. a kind of metre iPin3g. iCol.
 .; ún. abundance of grain iRV.
 .{yavamatya}3{ya4va--matya} úNom. úP. {øyati} , =
 {yava-mAn@ivA7carati} iPat.
 .{yavamadhya}3{ya4va--madhya} ({ya4va-}) , úmf({A})n. being like a
 barleycorn in the middle , úi.e. broad in the centre and thin or
 tapering at the , ends iS3Br. iRPra1t. &c.
 .; ún. a úpartic. Pan5ca-ra1tra iS3Br.

.; a kind of drum îL.
.; ({A}), úf. a kind of metre îW.
.; ún. a úpartic. measure of length , îMa1rkP.
.; a kind of Ca1ndra7yan2a , Pra7yas3c. îKull. on îMn. xi , 217.
. {yavamadhyama}3{ya4va--madhyama} úm. a úpartic. measure of length , Agp.
.; ún. a kind of Ca1ndra7yan2a or lunar penance îMn. xi , 217.
. {yavamaya}3{ya4va--ma4ya} úmf({I})n. consisting of barley , made of bñbarley îTS. îS3Br.
. {yavamardana}3{ya4va--mardana} ún. a barn-floor îS3a1n3khS3r. îComm.
. {yavamAtra}3{ya4va--mAtra} úmf. of the size of a barley-corn îKa1tyS3r.
. {yavamuSTi}3{ya4va--muSTi} úmf. a handful of bñbarley îGobh.
. {yavalAsa}3{ya4va--lAsa} úm. nitre , saltpetre îW.
. {yavavaktra}3{ya4va--vaktra} úmf({A})n. having a head or point like a grain of bñbarley îSus3r.
. {yavavelA}3{ya4va--velA} úf. the time of the barley-harvest îLa1t2y.
. {yavazasya}3{ya4va--zasya} (for {-sasya}), ún. a species of corn îDivyA7v.
. {yavaziras}3{ya4va--ziras} úmf. having a head shaped like a grain of bñbarley îVarBr2S. îComm.
. {yavazUka}3{ya4va--zUka} orđ úm. = {-kSARA} , ^q.v. îL.
. {yavazUkaja}3{ya4va--zUka-ja} úm. = {-kSARA} , ^q.v. îL.
. {yavasaktu}3{ya4va--saktu4} úm. úpl. bñbarley-groats îS3Br.
. {yavasAhva}3{ya4va--sA7hva} ^ under {yavasa}.
. {yavasurA}3{ya4va--surA} úf. an intoxicating drink prepared from bñbarley-meal îMadanav.
. {yavAkAra}3{yavA7kAra} úmf. bñbarley-shaped , shaped like a bñbarley-corn îMW.
. {yavAgraja}3{yavA7graja} úm. = {yava-kSARA} îCar. îBhpr.
.; Ptychotis Ajowan îL.
. {yavAgrayaNa}3{yavA7grayaNa} ún. the first-fruits of bñbarley îKa1tyS3r. îSch.
. {yavAGkura}3{yavA7Gkura} úm. a shoot or blade of bñbarley îRagh.
. {yavAcita}3{yavA7cita4} úmf. laden with bñbarley (or corn) îTS. îBr. îS3rS.
. {yavAd}3{yavA74d} úmf. eating bñbarley îRV.
. {yavAntara}3{yavA7ntara} ún. a úpartic. measure of time îLa1t2y. îComm.
. {yavAnna}3{yavA7nna} ún. bñbarley-food , boiled barley îSus3r.
. {yavAnvita}3{yavA7nvita} úmf. having bñbarley îL.
. {yavApatya}3{yavA7patya} ún. = {yava-kSARA} îL.
. {yavAmlaja}3{yavA7mlaja} ún. sour bñbarley-gruel îL.
. {yavAzir}3{ya4vA7zir} úmf. mixed with corn îRV.
. {yavAhAra}3{yavA7hAra} úmf. having bñbarley for food , living on bñbarley îMn. xi , 199.
. {yavAhva}3{yavA7hva} úm. = {yava-kSARA} îSus3r.

. {yavottha}3{yavo7ttha} ún. = {yavA7mlaja} above îL.
. {yavodara}3{yavo7dara} ún. the body or thick part of a grain of bñbarley (used as a measure of length) îMa1rkP.
. {yavorvarA}3{yavo7rvarA} úf. a field sown with barley îS3rS. _
. {yavaka}2{yavaka} úmf. being of the nature of barley , úg. {sthUIA7di}
.; ún. barley îVarBr2S. îVa1gbh. _
. {yavakya}2{yavakya} úmf. sown with barley îPa1n2. 5-2 , 3. _
. {yavakSA}2{yavakSA} úf. N. of a river îMBh. _
. {yavayu}2{yavayu4} úmf. desiring corn îRV. _
. {yavalaka}2{yavalaka} (?) , ún. a species of bird îSus3r. _
. {yavasa}2{ya4vasa} úm. ún. grass , fodder , pasturage îRV. &c. &c.
. {yavasaprathama}3{ya4vasa--prathama} ({ya4vasa-}) , úmf. beginning with or depending on good pastñpasturage , well-nurtured (úaccord. to îMahi1dh. , ^ first or best of all kinds of food ^) îVS. xxi , 43.
. {yavasamuSTi}3{ya4vasa--muSTi} úmf. a handful of grass îS3a1n3khS3r.
. {yavasAd}3{yavasA74d} úmf. eating grñgrass , grazing , pasturing îRV.
. {yavasAnnodakendhana}3{yavasA7nno7dake7ndhana} ún. grass , corn , water and fuel îMW.
. {yavasAhva}3{yavasA7hva} úm. Ptychotis Ajowan îL.
. {yavasodaka}3{yavaso7daka} ún. údu. grass and water îKa1tyS3r. _
. {yavasin}2{yavasin}
. {yavasyu}3{yavasyu} ^ {sU-yavasi4n} , {sU-yavasyu4} . _
. {yavAgU}2{yavAgU4} úf. (in îUn2. iii , 81 said to come fr. ú2. {yu}) rice-gruel
.; any weak decoction of other kinds of grain &c. (úaccord. to some , a decñdecoction in which 4 measures of an ingredient are steeped in 64 measñmeasures of water and the whole boiled down to half the original quantity
.; frequently in úcomp. with the ingredient from which the gruel is made) îTS. îBr. &c.
. {yavAgUcAraka}3{yavAgU4--cAraka} úm. the lay-brother who prepares the rice-gruel îL.
. {yavAgUmaya}3{yavAgU4--maya} úmf({I})n. consisting of Yava1gul îPa1n2. 5-4 , 21 îSch. _
. {yavAnika}2{yavAnika} úf. Ptychotis Ajowan îCar. _
. {yavAnI}2{yavAnI} úf. Ptychotis Ajowan îSus3r. îS3a1rn3gS. &c.
.; a kind of bad barley îPa1n2. 4-1 , 49 îSch. _
. {yavAsa}2{yavAsa} úm. (said to be fr. ú2. {yu}) Alhagi Maurorum îL.
.; a species of Khadira îL.
.; ({A}) , úf. a kind of grass îL. (prob. úw.r. for {jala-vAsA}).
. {yavAsazarka}3{yavAsa--zarka} úf. a kind of sugar made from Yava1sa îSus3r. îMadanav. _
. {yavAsaka}2{yavAsaka} úm. Alhagi Maurorum îSus3r. îCar. &c. _
. {yavAsinI}2{yavAsinI} úf. a district abounding in Yava1sa , úg. {puSkarA7di} . _

.{yavika}2{yavika}
 .{yavin}3{yavin} orð úmf. fr. 3. {yava} úg. {tundA7di}. [848,1]
 .{yavila}3{yavila} úmf. fr. 3. {yava} úg. {tundA7di}. [848,1] _
 .{yavya}2{ya4vya}2 úmf. (for 1. {yavya4} ^ p. 847 , col. 2) suitable
 for barley îPa1n2. 5-1 , 7
 .; sown with bñbarley îL.
 .; úm. (úaccord. to îMahi1dh.) a stock of barley or of fruit îMairS.
 îVS.
 .; úpl. N. of a family of R2ishis îMBh. (úv.l.)
 .; ún. of a field of bñbarley îMW.
 .; ({yavya4}) , ún. N. of certain Homa-mantras îTBr.
 .; ({A4}) , úf. a stock of bñbarley or of fruit îTS.
 .; (úaccord. to îNaigh.) a river îRV.
 .; ({A4} or {A4bhis}) , úind. in streams , in abundance îib. _
 .{yavyAvatI}2{yavyA4-vatI} úf. N. of a river or a district îRV.
 îTa1n2d2yaBr. _
 .{yavagaNDa}1{yavagaNDa} úm. = {yuva-gaNDa} (^ q.v.) îL. _
 .{yavana}1{yavana}1 úmf. (û1. {yu}) keeping away , averting (^
 {dveSo-ya4vana}). _
 .{yavana}1{yavana}2 ún. (û2. {yu}) mixing , mingling (esp. with water)
 îNya1yam. _
 .{yavana}1{yavana}3 úmf. quick , swift
 .; úm. a swift horse îL. (prob. úw.r. for {javana}). _
 .{yavAna}2{yavAna} úmf. quick , swift îL. (prob. úw.r. for {javAna}).
 _
 .{yavana}1{yavana}4 úw.r. for {paijavana} îMn. vii , 41. _
 .{yavana}1{yavana}5 úm. an Ionian , Greek (or a king of the Greeks , úg.
 {kambojA7di})
 .; in later times also a Muhammadan or European , any foreigner or
 barbarian) îMn. îMBh. &c.
 .; N. of a caste îGaut. (úaccord. to îL. `` the legitimate son of a
 Kshatriya and a Vais3ya1 or `` an Ugra who is an elephant catcher ") of
 a country (= {yavana-deza} , sometimes applied to Ionia , Greece ,
 Bactria , and more recently to Arabia) îW.
 .; wheat îL.
 .; a carrot îL.
 .; olibanum îL.
 .; úpl. the Ionians , Greeks (esp. the Greek astrologers) îMBh.
 îVarBr2S. &c.
 .; N. of a dynasty îPur.
 .; ({I}) , úf. the wife of a Yavana , a Greek or Muhammadan woman
 îKa1lid. îSis3. (Yavana girls were formerly employed as attendants on
 kings , esp. to take charge of their bows and quivers)
 .; = {javanI} , a curtain îL.
 .; ún. salt from saline soil îL.
 .{yavanajAtaka}3{yavana--jAtaka} ún. N. of úwk.

.{yavanadeza}3{yavana--deza} úm. the country of the Yavanas
 .; {-ja} úmf. growing or produced in the country of the YñYavanas
 îBhpr.
 .; styrax or benzoin îib.
 .; {øzo7dbhava} úmf. born in the cñcountry of the YñYavanas ,
 Pra7yas3c.
 .{yavanadvîSta}3{yavana--dviSTa} ún. `` disliked by YñYavanas "" ,
 bdellium îL.
 .{yavanapura}3{yavana--pura} ún. `` city of YñYavanas "" , (prob.)
 Alexandria îVarBr2S. , Intro.
 .{yavanapriya}3{yavana--priya} ún. `` dear to YñYavanas "" , pepper îL.
 .{yavanamatagoAdhyAya}3{yavana--mata-golA7dhyAya} úm. N. of úwk.
 .{yavanamuNDa}3{yavana--muNDa} úm. a bald YñYavanas , one with a shaven
 head , úg. {mayuravyaMsakA7di}.
 .{yavanazAstre malaprazna}3{yavana--zAstre@'mala-prazna} úm.
 .{yavanasAra}3{yavana--sAra} úm. N. of úwks.
 .{yavanasena}3{yavana--sena} úm. N. of a man îKatha1s.
 .{yavanahorA}3{yavana--horA} úf. N. of úwk.
 .{yavanAcArya}3{yavanA7cArya} úm. N. of an astronomer (also called
 Yavane7s3vara , author of various wks.
 .; perhaps any Greek astronomer) îVar. îSch.
 .{yavanAri}3{yavanA7ri} úm. `` enemy of the YñYavanas "" , N. of
 Kr2ishn2a îL.
 .; of a king of Va1ra1n2asi1 îCat.
 .{yavanezvara}3{yavane7zvara} úm. N. of a prince of the YñYavanas îHcar.
 .; of an astronomer (^ {yavanA7cArya}).
 .{yavaneSTa}3{yavane7STa} úm. `` liked by YñYavanas , a kind of onion or
 garlic îBhpr.
 .; Azadirachta Indica îL.
 .; ({A}) , úf. the wild date tree îL.
 .; ún. lead îL.
 .; an onion îL.
 .; pepper îL. _
 .{yavanaka}2{yavanaka} úm. a úpartic. kind of grain îL.
 .; ({ikA}) , úf. a Yavana woman îS3ak. (úv.l.)
 .; a screen of cloth or a veil îKa1v. îBhP. (cf. {javanika}). _
 .{yavanAnI}2{yavanAnI} úf. the writing of the Yavanas îPa1n2. 4-1 , 49
 îVa1rtt. 3 îPat. _
 .{yavanIyaramalazAstra}2{yavanIya-ramala-zAstra} ún. N. of úwk. _
 .{yavanAla}1{yava-nAla} &c. ^ p. 847 , col. 2. _
 .{yavaya}1{yavaya} úNom. fr. {yuvan} úP. {yavayati} îL. _
 .{yavayasa}1{yavayasa} úm. N. of a son of Idhmajihva and (n.) of the
 Varsha in Plaksha-dvi1pa ruled by him îBhP. _
 .{yavasa}1{yavasa} &c. ^ p. 847 , col. 3. _
 .{yavAgU}1{yavAgU} &c. ^ p. 847 , col. 3. _
 .{yavAna}1{yavAna} ^ above. _

.{yavAnikA}1{yavAnikA} ṽ p. 847 , col. 3. _
 .{yavASa}1{yavASa} úm. (cf. {ye4vASa}) a úpartic. noxious insect
 îKa1t2h.
 .; úg. {kumudA7di} (on îPa1n2. 4-2 , 80). _
 .{yavASika}2{yavASika} andð úmfn. úg. {kumudA7di} and {pre7kSA7di}.
 .{yavASin}3{yavASin} úmfn. úg. {kumudA7di} and {pre7kSA7di}. _
 .{yavAsa}1{yavAsa} &c. ṽ p. 847 , col. 3. _
 .{yaviSTha}1{ya4viSTha} úmfn. (superl. of {yuvan}) youngest , very
 young , last-born (esp. applied to Agni when just produced from wood or
 placed on the altar after everything else [848,2]
 .; Agni Yavisht2ha is also the supposed author of îRV. viii , 91) îRV.
 îBhP. îPan5car.
 .; úm. a younger brother îL.
 .; N. of a Bra1hman (úpl. his descendants) îCat. -1.
 .{yaviSThavat}3{ya4viSTha--vat} ({ya4vø}) , úmfn. containing the word
 {ya4viSTha} îS3Br. -2.
 .{yaviSThavat}3{ya4viSTha--vat} úind. like a youth îS3Br. _
 .{yaviSThya}2{ya4viSThya} úmfn. youngest (only at the end of a Pada =
 {ya4viSTha}) îRV. _
 .{yavIyas}2{yavIyas} úmfn. (compar. of {yuvan}) younger îMn. îMBh. &c.
 (with {mA1r} , {jananI} or {ambA} , a younger stepmother
 .; with {bhUta} opp. to {mahA-bhø}
 .; also applied to a S3u1dra as opp. to one of the three higher castes
 .; úm. c. úacc. úsg. úm. also {yavIyasam}
 .; únom. úpl. úm. also {yavIyasas})
 .; lesser , worse îMBh.
 .; úm. a younger brother îL.
 .; ({asI}) , úf. a younger sister îL. _
 .{yavIyasa}2{yavIyasa} úm. N. of a preceptor îCat. _
 .{yavInara}1{yavInara} úm. N. of a son of Ajami1d2ha (îHariv.) or of
 Dvi-mi1d2ha (îBhP.) or of Bharmya7s3va (îib.) or of Va1hya7s3va (îib.) _
 .{yavIyudh}1{yavIyu4dh} úmfn. (fr. Intens. of û1. {yudh}) eager to
 fight , fond of war îRV. (also written {yavyudh} îS3atarUp.) _
 .{yavya}1{yavya}1. 2 ṽ p. 847 and col. 1. _
 .{yaza}1{yaza} {yazaH} &c. ṽ below. _
 .{yazada}1{yazada} ún. zinc îBhpr. _
 .{yazas}1{ya4zas} ún. beautiful appearance , beauty , splendour , worth
 îRV. îAV. îVS. îS3Br. îGr2S3rS.
 .; honour , glory , fame , renown îAV. &c. &c. (also personified as a
 son of Ka1ma and Rati îHariv.
 .; or of Dharma and Ki1rti îPur.)
 .; an object of honour , a person of respectability îS3Br.
 .; favour , graciousness , partiality îRV.
 .; N. of various Sa1mans îA1rshBr.
 .; = {udaka} , water , or {anna} , food , or {dhana} , wealth îNaigh.
 .; ({yaza4s}) , úmfn. beautiful , splendid , worthy , excellent îRV.

îAV.
 .; honoured , respected , venerated îib.
 .; pleasant , agreeable , estimable îib.
 .{yazaskara}3{ya4zas--kara} úmf({I})n. causing renown
 .; (úifc.) conferring glory on , glorious for îMn. îMBh. &c.
 .; úm. N. of an author îCat.
 .; of various men îKatha1s. îRa1jat.
 .{yazassvAmin}3{ya4zas--svAmin} úm. N. of a temple founded by
 Yas3as-kara îRa1jat.
 .{yazaskAma}3{ya4zas--kAma} ({ya4zas-}) , úmfn. desirous of fame or
 glory , ambitious îTS. îBr. îS3rS.
 .; úm. N. of a Bodhi-sattva îSaddhP.
 .{yazaskAmya}3{ya4zas--kAmya} úNom. úP. {øyati} , to desire honour or
 fame îBhat2t2.
 .{yazaskRt}3{ya4zas--kR4t} úmfn. conferring dignity or renown îTS.
 .{yazastama}3{ya4zas--tama} andð úmfn. most (more) renowned or
 resplendent îRV.
 .{yazastara}3{ya4zas--tara} ({yaza4s-}) , úmfn. most (more) renowned or
 resplendent îRV.
 .{yazasvat}3{ya4zas--vat} ({ya4zas-}) , úmfn. glorious , famous ,
 honourable îRV.
 .; splendid , magnificent , excellent îib. îTS.
 .; pleasant , dear îAV.
 .; ({atI}) , úf. N. of a woman îKatha1s.
 .{yazasvin}3{ya4zas--vi4n} úmfn. beautiful , splendid , illustrious ,
 famous , celebrated îAV. &c. &c. (superl. {-vi4-tama})
 .; úm. (with {kavi}) N. of a poet îCat.
 .; ({inI}) , úf. N. of an artery îCat.
 .; of various plants (wild cotton , = {yava-tikta} , =
 {mahA-jyotiSmatI} &c.) îL.
 .; of one of the Ma1tr2is attending on Skanda îMBh. _
 .{yaza}2{yaza} úmfn. (úifc.) = {yazas} (ṽ {ati-yaza}). _
 .{yazaH}2{yazaH} in úcomp. for {yazas}.
 .{yazaHkarNa}3{yazaH--karNa} (îInscr.) ,
 .{yazaHketu}3{yazaH--ketu} (îKatha1s.) , úm. N. of two princes.
 .{yazaHkAya}3{yazaH--kAya} úm. a body of fame or glory , fulness of
 glory or reputation îBhartr2.
 .{yazaHkhaNDin}3{yazaH--khaNDin} úmfn. destroying fame , Pracan2d2.
 .{yazaHpaTaha}3{yazaH--paTaha} úm. a drum , double drum îL.
 .{yazaHpAla}3{yazaH--pAla} úm. N. of a prince îCol.
 .; of the author of the Moha-ra1ja-para1jaya îCat.
 .{yazaHprakhyApana}3{yazaH--prakhyApana} ún. spreading abroad or
 proclaiming the glory (of any one) îDas3.
 .{yazaHzarIra}3{yazaH--zarIra} ún. = {-kAya} îRagh.
 .{yazaHzeSa}3{yazaH--zeSa} úmfn. having nothing left but glory or fame ,
 úi.e. dead ({-tAm} with {pra-ûyA} , to die îKatha1s.

.; with û {nI} , ÷to die
.; {øSI-bhUta} úmf. dead îKa1v.)
.; úm. death , dying îW. _
.{yazaz}2{yazaz} in úcomp. for {yazas}.
.{yazazcandra}3{yazaz--candra} úm. N. of a king îInscr. _
.{yazasa}2{yazasa} ún. (úifc.) = {yazas} ({deva-} , {manuSya-} and {zrI-yazasa4}). _
.{yazasin}2{yazasin} úmf. {deva-} and {manuSya-yazasi4n}. _
.{yazasya}2{yazasya4} úmf. conferring fame or renown , famous , creditable , glorious îTS. &c. &c.
.; honoured , celebrated îR.
.; stately , decent îCar.
.; ({A}) , úf. N. of various plants (= {Rddhi} , {jIvantI} &c.) îL. _
.{yazasyu}2{yazasyu4} úmf. seeking favour îAV. _
.{yazo}2{yazo} in úcomp. for {yazas}.
.{yazogopi}3{yazo--gopi} úm. N. of a îSch. on îKa1tyS3r.
.{yazoghna}3{yazo--ghna} úmf. destroying fame or reputation îMn. îBhP.
.{yazoda}3{yazo--da} úmf. conferring fame or renown îL.
.; úm. quicksilver îL. (cf. {yazo-dhA})
.; ({A}) , úf. ^ 1. {yazo-dA}.
.{yazodatta}3{yazo--datta} úm. N. of a man îLalit. [848,3]
.{yazodarpaNikA}3{yazo--darpaNikA} úf. N. of úwk. -1.
.{yazoda}3{yazo--dA} úf. (of {yazoda}) N. of the daughter of a class of deceased ancestors îHariv.
.; of the wife of the cowherd Nanda (Kr2ishn2a's foster-mother who nursed him immediately after his birth , cf. îIW. 332) îHariv. îPur. &c.
.; of the wife of Maha1-vi1ra (and daughter of Samaravi1ra) îW.
.; {-garbha-sambhUta} úf. N. of Durga1 îMBh.
.; {-nanda} (îHariv.) , {-nandana} (îPan5car.) , {-suta} (îCa1n2.) , úm. `` Yas3o-da1's son "" , metron. of Kr2ishn2a. -2.
.{yazoda}3{yazo--dA4} úmf. bestowing fame or honour îTS.
.; úf. N. of úpartic. bricks îib. îA1pS3r.
.{yazodeva}3{yazo--deva} úm. N. of a Buddhist mendicant îLalit.
.; of a son of Ra1ma-candra îCat.
.; ({I}) , úf. N. of a daughter of Vainateya and wife of Br2ihan-manas îHariv.
.{yazodhana}3{yazo--dhana} ún. a fund or stock of fame îMW.
.; úmf. whose wealth is fame , renowned , famous îInscr. îMBh. îKa1v. &c.
.; úm. N. of a king îKatha1s.
.; of the author of the Dhanam2jaya-vijaya.
.{yazodhara}3{yazo--dhara} úmf. maintaining or preserving glory îBhP.
.; úm. N. of the fifth day of the civil month îL.
.; of a son of Kr2ishn2a by Rukmin2i1 îMBh. (úv.l. {yazo-vara})
.; (with Jainas) of the 18th Arhat of the preceding and of the 19th of the future Utsarpin2i1 îL.

.; of various other men îKatha1s. îRa1jat.
.; (also with {bhaTTa} and {mizra}) of various authors îCat.
.; ({A}) , úf. N. of the fourth night of the civil month îL.
.; of the mother of Ra1hula îBuddh.
.; of several other women îMBh. îKatha1s. îPur.
.{yazodhareya}3{yazo--dhareya} úw.r. for {yAzodhø}.
.{yazodhA}3{yazo--dhA4} úmf. conferring splendour or fame îTBr. îBhP.
.; úm. quicksilver (?) îL.
.{yazodhAman}3{yazo--dhAman} ún. site or abode of glory îBhP.
.{yazonandi}3{yazo--nandi} úm. N. of a prince îib.
.{yazonidhi}3{yazo--nidhi} úmf. = {-dhana} , Pracan2d2.
.{yazobhagin}3{yazo--bhagi4n} úmf. rich in glory , famous , renowned îVS.
.{yazobhagIna}3{yazo--bhagIna} orð úmf. îPa1n2. 4-4 , 131 &c.
.{yazobhagya}3{yazo--bhagya} úmf. îPa1n2. 4-4 , 131 &c.
.{yazobhadra}3{yazo--bhadra} úm. (with Jainas) N. of one of the six S3ruta-kevalins îHParis3.
.{yazobhRt}3{yazo--bhRt} úmf. possessing or conferring renown îMBh.
.{yazomaGgalastotra}3{yazo--maGgalastotra} ún. N. of úwk.
.{yazomatI}3{yazo--matI} úf. N. of the third lunar night îL.
.{yazomatya}3{yazo--matya} úm. úpl. N. of a people îMa1rkP.
.{yazomAdhava}3{yazo--mAdhava} úm. a form of Vishn2u îCat.
.{yazomitra}3{yazo--mitra} úm. N. of an author îBuddh.
.; of various other men îHParis3.
.{yazomedhAsamanvita}3{yazo--medhA-samanvita} úmf. possessing fame and intelligence îMn. iii , 263.
.{yazoyuta}3{yazo--yuta} úmf. possessing fame , renowned îVarBr2S.
.{yazorAja}3{yazo--rAja} úm. N. of a man îRa1jat.
.{yazorAta}3{yazo--rAta} úm. N. of a man îInscr.
.{yazorAzi}3{yazo--rAzi} úm. a heap or mass of glory , a glorious deed îVikr.
.{yazolekhA}3{yazo--lekhA} úf. N. of a princess îKatha1s.
.{yazovat}3{yazo--vat} úmf. possessing fame or glory
.; ({atI}) , úf. N. of various women îRa1jat. îVa1s. , Introd.
.; (úm. c. also {atI}) of a district (originally a stream) îVarBr2S.
.; of a mythical town on mount Meru îBhP. îSch.
.{yazovara}3{yazo--vara} úm. N. of a son of Kr2ishn2a by Rukmin2i1 îMBh. (úB. {-dhara}).
.{yazovartman}3{yazo--vartman} ún. the path of glory îMW.
.{yazovardhana}3{yazo--vardhana} úm. N. of a man îInscr.
.{yazovarmaka}3{yazo--varmaka} (úifc.) = next îKatha1s.
.{yazovarman}3{yazo--varman} úm. N. of a king of Kanya1-kubja (who reigned about A.D , 720) îIW. 499
.; of a poet (also {øma-deva}) îCat.
.; of various other men îKatha1s. îRa1jat.
.{yazohan}3{yazo--han} úmf({ghnI})n. destroying beauty îPa1rGr2.

.; destroying fame or glory iBhP.
 .{yazohara}3{yazo--hara} úmfn. depriving of reputation iMBh. iR.
 .; úm. or ún. (?) N. of a place iKshiti7s3.
 .; {-jit} úm. N. of Kacu-ra1ya iib.
 .{yazohIna}3{yazo--hIna} úmfn. shorn of glory iMW. _
 .{yaSTavya}1{yaSTavya} {yaSTR} , - p. 840 , col. 3. _
 .{yaSTi}1{yaSTi4}2 ún. (only iL.) or úf. (also {yaSTI} , cf. úg. {bahv-Adi}
 .; prob. fr. ú {yach} = {yam}
 .; for 1. {yaSTi} , - úP. 840 , col. 3) ` " any support " , a staff , stick , wand , rod , mace , club , cudgel
 .; pole , pillar , perch iS3Br. &c. &c.
 .; a flag-staff (- {dhvaja-yø})
 .; a stalk , stem , branch , twig iHariv. iKa1v.
 .; (úifc.) anything thin or slender (- {aGga-} , {bhujaja-yø}) iMBh. iKa1v. &c.
 .; the blade of a sword (- {asi-yø})
 .; a thread , string (esp. of pearls
 .; cf. {maNi-} , {hAra-yø}) iKa1lid.
 .; a úpartic. kind of pearl necklace iVarBr2S.
 .; liquorice iSus3r.
 .; sugar-cane iL.
 .; Clerodendrum Siphonantus iL.
 .; any creeping plant iW.
 .{yaSTigrha}3{yaSTi4--grha} ún. N. of a district iVa1s. , Introd. (cf. {-grAma}).
 .{yaSTigraha}3{yaSTi4--graha} úmfn. carrying a stick or staff iPa1n2. 3-2 , 9 iVa1rtt. 1.
 .{yaSTigrAma}3{yaSTi4--grAma} úm. N. of a district iHcar. (úv.1. {-gRhaka}).
 .{yaSTigrAham}3{yaSTi4--grAham} úind. seizing sticks iPa1n2. 3-4 , 53 iSch.
 .{yaSTinivAsa}3{yaSTi4--nivAsa} úm. a pole serving as a perch , a pigeonhouse standing on upright poles iRagh. (cf. {vAsayaSTi}).
 .{yaSTiprAna}3{yaSTi4--prA7na} úmfn. one whose strength lies (only) in his staff , powerless , feeble , out of breath iMBh. (cf. {yaSty-utthAna}).
 .{yaSTimat}3{yaSTi4--mat} úmfn. having a stick or staff furnished with a flag-staff (as a chariot) iMBh.
 .{yaSTimadhu}3{yaSTi4--madhu} andð ún.
 .{yaSTimadhuka}3{yaSTi4--madhuka} ún.
 .{yaSTimadhuka}3{yaSTi4--madhuka} úf. liquorice iL.
 .{yaSTimaudgalya}3{yaSTi4--maudgalya} úm. Maudgalya with the staff (= {yaSTi-pradhAna-mø}) iPat.
 .{yaSTiyantra}3{yaSTi4--yantra} ún. a úpartic. astronomical instrument iSu1ryas.

.{yaSTilatA}3{yaSTi4--latA} úf. a kind of plant (= {bhramarA7ri}) iL. [849,1] _
 .{yaSTika}2{yaSTika} (úifc.) = {yaSTi} , a string of pearls (- {zata-yaSTika})
 .; a species of water-fowl iL.
 .; a bird , the lapwing iW.
 .; ({A}) , úf. a staff , stick , club iR. iSus3r.
 .; a úpartic. pearl ornament or necklace iL.
 .; an oblong pond or tank iL.
 .; liquorice iSus3r. _
 .{yaSTi}2{yaSTi} úf. = {yaSTi}. Also in úcomp. for {yaSTi}.
 .{yaSTIpuSpa}3{yaSTi--puSpa} úm. Putranjiva Roxburghii iL.
 .{yaSTImadhu}3{yaSTi--madhu} orð ún. liquorice iSus3r.
 .{yaSTImadhuka}3{yaSTi--maódhuka} ún. liquorice iSus3r. _
 .{yaSTika}2{yaSTika} ún. liquorice iL. _
 .{yaSTy}2{yaSTy} in úcomp. for {yaSTi} or {yaSTI}.
 .{yaSTyAghAta}3{yaSTy--AghAta} úm. a blow with a stick , cudgeling , beating iMW.
 .{yaSTyAhva}3{yaSTy--Ahva} andð ún.
 .{yaSTyAhvaya}3{yaSTy--Ahvaya} ún.
 .{yaSTyAhvA}3{yaSTy--AhvA} úf. liquorice iSus3r. iCar. iBhpr.
 .{yaSTyutthAna}3{yaSTy--utthAna} ún. rising with the help of a staff iBhartr2. _
 .{yaSTraska}1{yaSTraska} úm. úpl. N. of a people iL. _
 .{yas}1{yas} úcl. 4. úP. (iDha1tup. xxvi , 101) {yA7syati} (rarely {yasati} , cf. iPa1n2. 3-1 , 71
 .; úImpv. {-yayastu} iRV.
 .; úGr. also úpf. {yayAsa}
 .; úaor. {ayasat}
 .; úfut. {yasitA} , {yasiSyati}
 .; úinf. {yasitum}
 .; úind. p. {yasitvA} , or {yastvA}) , ÷to froth up , foam iRV. (cf. ú {yeS})
 .; ÷to heat or exert one's self iCar.
 .; ÷to strive after (údat.) iKa1vya7d. ii , 83 (úv.1.): Caus. {yAsayati} (úaor. {aylyasat}) , úGr.: Desid {yiyasiSati} iib.: Intens. {yAyasyate} , {yAyasti} iib. [Ct. Gk. \$ &c.] &&&257250[849 ,1]
 _
 .{yaska}2{yaska} úm. N. of a man (úpl. his descendants and a úpartic. school
 .; cf. {yAska}) iKa1t2h. iA1s3vS3r. (cf. iPa1n2. 2-4 , 63). _
 .{yasta}2{yasta} úmfn. entrusted , deposited iL. (cf. {A-} , {prayø} &c.) _
 .{yasya}2{yasya} úmfn. to be endeavoured &c.
 .; ÷to be killed ({-tva} ún.) iBhat2t2. _
 .{yasmAt}1{yasmAt} úind. (úabl. of 3. {ya} , correlative of {tasmAt})

, {tatas} , {tad} &c.) from which , from which cause , since , as ,
because îMn. îMBh. &c. that , in order that îR. _
.yahas}1{ya4has} ún. (prob. fr. a lost û {yah} , to speed , be quick)
, water îNaigh. i , 12
.; strength , power îib. ii , 9. _
.yahu}2{ya4hu} úmf. (prob.) ``" restless , swift "" , or ``" mighty ,
strong "" îRV. (= {mahat} îSa1y.)
.; úm. offspring , a child (= {apatya}) îNaigh. ii , 2
({sa4haso@yahu4H} îRV. viii , 60 , 13 = {sahas@putraH} îSa1y.) _
.yahva}2{yahva4} úmf({I4})n. restless , swift , active (applied to
Agni , Indra and Soma) îRV.
.; continually moving or flowing (applied to the waters) îib. (= {mahat} îSa1y.)
.; úm. = {yajamAna} , a sacrificer îUn2. i , 134 îSch.
.; ({I}) , úf. údu. heaven and earth îRV.
.; úpl. the flowing waters (with {sapta} , ``" the seven great rivers
"") îib. (cf. îNaigh. i , 15). _
.yahvat}2{yahva4t} úmf({a4tI})n. ever-flowing (waters) îRV. _
.yA}1{yA}1 (collateral form of û5. {i}) , úcl. 2. úP. (îDha1tup. xxiv ,
41) {yA4ti} (1. úpl. {yAmahe} îMBh.
.; úimpf. 3. úpl. {ayuH} îBr.
.; {ayAn} îPa1n2. 3-4 , 111 îSch.
.; úpf. {yayau4} , {yayA4tha} , {yaya4} , {yayu4H} îRV. &c. &c.
.; {yaye} îKa1v.
.; úaor. {ayAsam} or {ayAsiSam}
.; úSubj. {yA4sat} , {yeSam} , {yAsiSat} îRV. îBr.
.; úPrec. {yAsiSISThAs} îBr.
.; úfut. {yAtA} îMBh. &c.
.; {yAsyati} îAV.
.; {øte} îMBh.
.; úinf. {yAtum} îMBh. &c.
.; Ved. úinf. {yai4} , {yA4tave} or {øvai4}
.; úind. p. {yAtvA4} îBr. &c.
.; {-yA4ya} ,
.yAyAyam}3{yA--yAyam} îib.) , to go , proceed , move , walk , set out ,
march , advance , travel , journey (often with úinstr. or úacc. of the
way , esp. with {gatim} , {mArgam} , {adhvAnam} , {panthAnam} ,
{padavIm} , {yAtrAm}) îRV. &c. &c.
.; ÷to go away , withdraw , retire îMBh. îKa1v. &c.
.; (also with {pa1A7yya}) ÷to flee , escape îR. îKatha1s. (with
{kSemeNa} or {svasti} , to escape unscathed îPan5cat. îBhP.)
.; ÷to go towards or against , go or come to , enter , approach , arrive
at , reach îRV. &c. &c. (with úacc. often followed by {prati} úe.g.
with {gRham} , to enter a house
.; with {ripum@prati} , ÷to march against the enemy
.; with {mRgayAm} , ÷to go out hunting

.; with {zirasAmahIm} , ÷to bow down to the ground with the head
.; with {prakRtim} , ÷to return to one's natural state
.; with {karNau} , ÷to come to the ears , be heard
.; with {utsavAd@utsavam} , ÷to go from one festival to another
.; with {hastam} úifc. , ÷to fall into the hands of ""
.; with {patham} or {gocaram} úifc. , ÷to come within range of
.; esp. with the úacc. of an abstract noun = to go to any state or
condition , become , be , úe.g. {vinAzaM@yAti} , he goes to destruction
, úi.e. he is destroyed
.; {kATHinyaM@yAti} , it becomes hard
.; {dveSyatAM@yAti} , he becomes hated
.; similarly {nidhanaM-ûyA} , ÷to die
.; {nidrAM-ûyA} , ÷to fall asleep
.; {udayaM-ûyA} , ÷to rise , said of stars &c.
.; sometimes also with úloc. , úe.g. {yAhi@rAjJah@sakAze} , go into the
presence of the king îR.
.; or even with údat. , úe.g. {yayatuH@sva-nivezAya} , both went home
îKatha1s. [849,2]
.; {na@cA7tmane@kRpaNasya@dhanaM@yAti} , nor does the wealth of the
miser go to [i.e. benefit] himself. îHit.
.; {phalebhyo@yAti} , he goes to [fetch] fruits îPa1n2. 2-3 , 14 îSch.)
.; ÷to go to for any request , implore , solicit (with two úacc.) îRV.
.; (with {striyam}) ÷to go to a woman for sexual intercourse îMBh.
.; ÷to go to for any purpose (úinf.) îBhat2t2. îVop.
.; often with adverbs , úe.g. with {bahir} , ÷to go out îKatha1s.
.; with {adho} , ÷to go down , sink îBhP.
.; with {khaNDazo} or {dalazo} , ÷to fall to pieces îKatha1s.
.; with {zata-dhA} , ÷to fall into a hundred pieces îib.
.; ÷to extend to (úacc.) îVArBr2S.
.; ÷to last for (úacc.) îHit.
.; ÷to pass away , elapse (said of time) îMBh. îKa1v. &c.
.; ÷to vanish , disappear (as wealth) îMr2icch.
.; ÷to come to pass , prosper , succeed îBhP.
.; ÷to proceed , behave , act îMBh.
.; ÷to find out , discover îMBh.
.; ÷to receive or learn (a science) from (úabl.) îBhP.
.; ÷to undertake , undergo (úacc.) îRV.
.; úImpv. {yAtu} , be it as it may îHit.: úPass. {yAyate} , ÷to be
gone or moved îMBh.: Caus. {yApa4yati} (úaor. {ayIyapat}) , to cause
to depart , cause to go or march , dismiss îKa1v. îBhP.
.; ÷to cause to go towards (úacc.) îPa1n2. 1-4 , 32 îSch. (cf.
{yApita})
.; ÷to direct (the gaze) towards (úloc.) îBhartr2. (úv.l. {pAtayati})
.; ÷to drive away remove , cure (a disease) îSus3r.
.; ÷to cause to pass or elapse , pass or spend (time) îMBh. îKa1v. &c.
.; ÷to live (Pa1li {yApeti}) îDivyA7v.

.; ÷to cause to subsist , support , maintain îDivyA7v.
.; ÷to induce îMW.: úDesid. {yiyAsati} , to intend or be about to go ,
desire to proceed îMBh. îKa1v. &c.: Intens. {IyAyate} (?) , to move
îPras3nUp.
.; {yAyayate} , {yAyeti} , {yAyAti} úGr. _
.; {yA}2{yA}2 (úifc.) going , moving ({RNa-} {eva-} , {tura-} ,
{deva-yA}). _
.; {yAt}2{yA4t}1 úmf. (únom. {yAn} , {yAtI} , or {yAntI} , {yAt}
.; for 2. {yAt} - p. 851 , col. 1) going , moving &c. (in îRV. i , 32 ,
15 , `` travelling '' , as opp. to {a4va-sita} , `` resting '').
.; {yAtsattra}3{yA4t--sattra} ún. `` continuous sacrifice '' , N. of
úpartic. solemn ceremonies (which go on for a long period , also called
Sa1rasvata) îS3rS. _
.; {yAta}2{yAta4} úmf. gone , proceeded , marched (n. also úimpers.) îRV.
&c. &c.
.; gone away , fled , escaped îMBh. îKa1v. &c.
.; passed by , elapsed îHariv. îVar.
.; entered upon , pursued (as a path) îR.
.; gone to , come or fallen into (úacc. , úloc , or úcomp.) îMn. îMBh.
&c.
.; situated (as a heavenly body) îVarBr2S.
.; become , turned out ({kva@tad@yAtam} , what has become of this?)
îHariv.
.; known , understood îPat.
.; ún. motion , progress , gait , course , drive îRV. &c. &c.
.; the place where a person has gone îPa1n2. 2-3 , 68 îSch.
.; the past time (opp. to {an-Agata} , the future) îVarBr2S.
.; the guiding or driving of an elephant with a goad îL.
.; {yAtayAma}3{yAta4--yAma} orð ({yAta4-}) , úmf. `` having completed
its course '' , used , spoiled , useless , rejected îBr. îGr2S. îMBh.
&c.
.; {yAtayAman}3{yAta4--yAman} ({yAta4-}) , úmf. `` having completed its
course '' , used , spoiled , useless , rejected îBr. îGr2S. îMBh. &c.
.; raw , half-ripe îW.
.; exhausted , old , aged îBhP.
.; {øma-tva} ún. uselessness , old age îGobh.
.; {yAtAnuyAta}3{yAtA7nuyAta} ún. (prob.) the going and following , úg.
{zAka-pArthivA7di} .
.; {yAtAyAta}3{yAtA7yAta} ún. going and coming îBhP.
.; ebb and flow îSadukt.
.; {yAtopayAta}3{yAto7payAta} ún. going and coming
.; {øtika} úmf. úg. {akSa-dyUtA7di} . _
.; {yAtavya}2{yAtavya}1 úmf. to be gone or marched (n. úimpers.) îMBh.
îHariv. ({øvyAya} úind. for departure îKa1m.
.; {-tA} úf. the necessity for setting out on a journey îib.)
.; ÷to be marched against , to be attacked or assailed îMa1lav. _

.; {yAtavya}2{yAtavya}2 úmf({A})n. (fr. {yAtu4}) serviceable against
witchcraft or against Ra1kshasas îMaitrS. îKa1t2h. (cf. îPa1n2. 4-4 ,
121). _
.; {yAti}2{yAti} - {ahaM-yAti} . _
.; {yAtika}2{yAtika} úm. a traveller îL. (prob. úw.r. for {yAtrika}). _
.; {yAtu}2{yAtu4} úm. one who goes , a traveller îL.
.; `` going against , attack (?) '' , sorcery , witchcraft îRV. îAV.
îKa1t2h. îS3Br.
.; a kind of evil , spirit , fiend , demon îRV. îAV. îKaus3.
.; wind îL.
.; time îL.
.; ún. = {rakSas} îL.
.; {yAtughna}3{yAtu4--ghna} ún. `` destroying Ya1tus '' , bdellium îL.
.; {yAtucAtana}3{yAtu4--cA4tana} úmf. driving away YñYa1tus îAV.
.; {yAtujambhana}3{yAtu4--jambhana} úmf. devouring YñYa1tus îib.
.; {yAtujU}3{yAtu4--jU4} úmf. incited or possessed by YñYa1tus îRV.
.; {yAtudhAna}3{yAtu4--dhA4na} ún. = {yAtu} , a kind of evil spirit or
demon ({I} , úf.) îRV. &c. &c.
.; {-kSa4yaNa} úmf. destroying YñYa1tus îAV.
.; {-pre7Sita} ({ødhA4na-}) , úmf. hurled by YñYa1tus îS3Br.
.; {yAtumat}3{yAtu4--ma4t} orð úmf. practising witchcraft or sorcery ,
injurious , malignant îRV.
.; {yAtumAvat}3{yAtu4--mA4vat} úmf. practising witchcraft or sorcery ,
injurious , malignant îRV.
.; {yAtuvid}3{yAtu4--vi4d} úmf. skilful in sorcery îS3Br.
.; {yAtuhan}3{yAtu4--ha4n} úmf. destroying witchcraft îAV. _
.; {yAtR}2{yA4tR}1 úmf. going , travelling , marching , being on a
journey îRV.
.; going for , seeking îib.
.; (úifc.) going to or in , riding on îMBh. îHariv. &c.
.; ún. a charioteer(?) îRV. i , 70 , 11
.; ({yAtR4}) , an avenger (?) îRV. i , 32 , 14 (= {hantR} îSa1y.)
[849,3] _
.; {yAtRka}2{yAtRka} úw.r. for {yAtrika} . _
.; {yAtrA}2{yAtrA} úf. going , setting off , journey , march , expedition
îMBh. îKa1v. &c. (with {prANAntiki} or {aurdhvadehiki} = death
.; {yAtrAM-ûyA} or {dA} , ÷to undertake an expedition , take the field
.; {yAtrAm-ûpRch} , ÷to wish luck îDivyA7v.)
.; going on a pilgrimage (cf. {gaGgA-} and {tIrtha-yø})
.; a festive train , procession îKatha1s. îRa1jat. îHit. (cf.
{deva-yø})
.; a feast , festival (= {utsava}) îBa1lar.
.; support of life , livelihood , maintenance îMn. îMBh. &c.
.; intercourse (with {laukiki} , worldly intercourse = {jagad-yø})
îMn. xi , 184
.; way , means , expedient îL.

.; passing away time îW.
.; practice , usage , custom îW.
.; N. of a úpartic. kind of astronomical úwk. (cf. {yoga-yø})
.; of a sort of dramatic entertainment (popular in Bengal) îW.
.{yAtrAkara}3{yAtrA--kara} úmfn. supporting life , subsisting îCar.
.{yAtrAkaraNa}3{yAtrA--karaNa} ún. the setting forth on a journey or march îW.
.{yAtrAkAra}3{yAtrA--kAra} úm. the author of an astrological Ya1tra1 îVarBr2S.
.{yAtrAgamana}3{yAtrA--gamana} ún. the going on a journey or expedition îR.
.{yAtrAprakaraNa}3{yAtrA--prakaraNa} ún. (and {-TIkA} úf.) ,
.{yAtrAprabandha}3{yAtrA--prabandha} úm. N. of úwks.
.{yAtrAprasaGga}3{yAtrA--prasaGga} úm. engaging in or performing a pilgrimage îW.
.{yAtrAphala}3{yAtrA--phala} ún. the fruit of an expedition , success of a campaign îMW.
.{yAtrAmaGgala}3{yAtrA--maGgala} ún. N. of úwk.
.{yAtrAmahotsava}3{yAtrA--maho7tsava} úm. a great festive procession îRa1jat. îPan5cat.
.{yAtrArtham}3{yAtrA--ørtham} ({øtrA7rø}) , úind. for the sake of marching îMW.
.{yAtrAziromaNI}3{yAtrA--ziromaNI} úm. N. of úwk.
.{yAtrAzrAddha}3{yAtrA--zrAddha} ún. a S3ra1ddha performed before setting out on a journey îVP.
.{yAtrotsava}3{yAtrA7tsava} úm. a festive procession îKatha1s. îHit. _
.{yAtrika}2{yAtrika} úmfn. relating to a march or campaign &c. îMn. vii , 184
.; relating to the support of life , requisite for subsistence îib. vi , 27
.; customary , usual îW.
.; ún. a traveller , pilgrim îib.
.; ún. a march , expedition , campaign îMBh.
.; provisions for a march , supplies &c. îMW.
.; N. of a úpartic. class of astrological wks. (cf. {yAtrA}). _
.{yAtrin}2{yAtrin} úmfn. being on a march or in a procession îKa1m. _
.{yAtha}2{yAtha} - {dirgha-yAtka4}. _
.{yAna}2{yA4na} úmfn. leading , conducting (said of a road
.; ` to " , úgen. or úadv. in {øtrA4}) îRV.
.; ({yA4nI}) , úf. a path , course îTS. îMaitrS. îKa1t2h. (cf. úg. {gaurA7di})
.; ún. (úifc. úf. {A}) a journey , travel
.; going , moving , riding , marching &c. to (úloc. or úcomp.) or upon (úinstr. or úcomp.) or against (úacc. with {prati}) îMn. îMBh. &c.
.; a vehicle of any kind , carriage , waggon , vessel , ship , litter , palanquin îRV. &c. &c.

.; (with Buddhists) the vehicle or method of arriving at knowledge , the means of release from repeated births (there are either 3 systems , the {zrAvaka-yAna} , the {pratyeka-buddha-yø} or {pratyeka-yø} , and the {mahA-yø})
.; or more generally only 2 , the {mahA-yAna} or ` " Great method " and the {hina-yø} or ` " Lesser method "
.; sometimes there is only ` " One Vehicle " , the {eka-yAna} , or ` " one way to beatitude ") îSaddhP. îDharmas. 2 (cf. îMW. 159 &c.)
.{yAnakara}3{yA4na--kara} úm. ` " carriage maker " , a wheelwright , carpenter îVarBr2S.
.{yAnaga}3{yA4na--ga} úmfn. riding in a carriage îMn. iv , 120.
.{yAnapAtra}3{yA4na--pAtra} ún. ` " vessel for going " , a ship , boat îHariv. îKatha1s. îPan5c.
.{yAnapAtraka}3{yA4na--pAtraka} ún. (îMW.) ,
.{yAnapAtrika}3{yA4na--pAtrika} úf. (îKatha1s.) a small vessel , boat.
.{yAnabhaGga}3{yA4na--bhaGga} úm. ` " fracture of a vessel " , shipwreck îRatna7v.
.{yAnamukha}3{yA4na--mukha} ún. the fore part of a waggon or chariot îL.
.{yAnayAtra}3{yA4na--yAtra} úf. ` " going in a vessel " , a sea-voyage îDivyA7v. (printed {-pAtra}).
.{yAnayAna}3{yA4na--yAna} ún. riding on horseback or going in a carriage îCar.
.{yAnavat}3{yA4na--vat} úmfn. having a carriage or travelling in a carriage îMBh. îKa1v. &c.
.{yAnazayyAsanAzana}3{yA4na--zayyA7sanA7zana} ún. úsg. carriage and bed and seat and food îMn. vii , 220.
.{yAnazAIA}3{yA4na--zAIA} úf. a coach house , cart shed îR.
.{yAnasvAmin}3{yA4na--svAmin} úm. the owner of a vehicle îMn. viii , 290.
.{yAnAsana}3{yAnA7sana} ún. údu. marching and sitting quiet îib. vii , 162.
.{yAnAstaraNa}3{yAnA7staraNa} ún. a carriage-cushion îMr2icch. _
.{yAnaka}2{yAnaka} ún. a vehicle , carriage îBhP. _
.{yAnIkR}2{yAnI--ûkR} úP. {-karoti} , to make one's self familiar with îL. _
.{yApa}2{yApa} (fr. Caus.) , - {kAla-yApa}.
.{yApaka}3{yAópaka} úmfn. causing to go or come , bringing , bestowing îBhP.
.{yApana}3{yAópana} úmfn. causing to go or pass away , bringing to an end îBhP.
.; mitigating , alleviating , curing (as an injection) îCar.
.; prolonging or supporting life îMBh.
.; ún. (with {saMgha}) N. of a úpartic. Jaina sect îBhadrab.
.; ún. and ({A}) , f: causing to go , driving away îL.
.; causing time to pass away , delay , procrastination îKa1m. îKa1v.
.; cure , alleviation (of a malady) îCar.

.; maintenance , support îMBh.
.; exercise , practice îMBh. _
.; {yApanIya}2{yApanIya} úmf. = {yApya} îL.
.; úm. a partic. Jaina sect (cf. {øpana}) îL.
.; {-tara} ún. better state îDivyA7v.
.; {yApanIyaka}3{yAópanIyaka} úmf. = {yApya} îL.
.; {yApayitavya}3{yAópayitavya} úmf. trifling , unimportant îPat.
.; {yApita}3{yAópita} úmf. caused to go or to attain (úacc.) îVarBr2S.
.; removed , cured (as a disease) îSus3r. [850,1]
.; {yApya}3{yApya} úmf. to be caused to go , to be expelled or discharged (as a witness) îGaut.
.; ÷to be removed or cured (as a disease) îSus3r. ({-tva} ún.)
.; trifling , unimportant îVarBr2S.
.; mean , base (as an action) îGaut.
.; úm. the father's elder brother îGal.
.; {-yAna} ún. a palanquin , litter îL. _
.; {yAma}2{yA4ma}1 úm. (for 2. ^ below , for 3. ^ p. 851 , col. 3) motion , course , going , progress îRV. îAV. îBr.
.; a road , way , path îib.
.; a carriage , chariot îRV.
.; (úifc. úf. {A}) a night-watch , period or watch of 3 hours , the 8th part of a day îMn. îMBh. &c.
.; úpl. N. of a úpartic. class of gods îMBh. îHariv. îPur. ({yama-syA7rkaH} úw.r. for {yamø} , ^ q.v.)
.; ({I}) , úf. N. of a daughter of Daksha (wife of Dbarma or Manu)
.; sometimes written {yAmi}) îHariv. îPur.
.; of an Apsaras îHariv.
.; {yAmakareNuka}3{yA4ma--kareNuka} úf. a female elephant standing ready at a certain place and at appointed hours , Kad.
.; {yAmakuJjara}3{yA4ma--kuJjara} úm. a male elephant standing ready &c. (^ prec.) îib.
.; {yAmakoza}3{yA4ma--koza4} úm. a carriage-box îRV. iii , 30 , 15 (îSa1y. úmf. obstructing the way ").
.; {yAmaghoSa}3{yA4ma--ghoSa} úm. ^" proclaiming the watches "" , a cock îL.
.; (also {A} úf.) a metal plate on which the night-watches or hours are struck , a drum or gong used for a similar Purpose îL.
.; {yAmaceTI}3{yA4ma--ceTI} úf. a female servant on guard or watch îCar.
.; {yAmatUrya}3{yA4ma--tUrya} ún. (îRagh.) ,
.; {yAmadundubhi}3{yA4ma--dundubhi} úm. (îR.) a kind of drum or clock on which the nightwatches are struck.
.; {yAmanAdin}3{yA4ma--nAdin} úm. ^" proclaiming the watches "" , a cock îBhpr. (úv.1.)
.; {yAmanAII}3{yA4ma--nAII} úf. = {-tUrya} îL.
.; {yAmanemi}3{yA4ma--nemi} úm. N. of Indra îL.
.; {yAmabhadra}3{yA4ma--bhadra} úm. a kind of pavilion îVa1stuv.

.; {yAmamAtra}3{yA4ma--mAtra} ún. a mere watch , only three hours îMW.
.; {yAmayama}3{yA4ma--yama} úm. a regular or stated occupation for every hour îBhP.
.; {yAmavatI}3{yA4ma--vatI} úf. ^" possessing watches "" , night îKa1d. (cf. {yAminI}).
.; {yAmavRtti}3{yA4ma--vRtti} úf. the being on watch , standing on guard îKa1m.
.; {yAmastamberama}3{yA4ma--stamberama} úm. = {-kuJjara} , Kad.
.; {yAmAvasthita}3{yAmA7vasthita} úmf. standing ready at a certain place and at stated hours îKa1d. îHcar. _
.; {yAma}2{yAma}2 in úcomp. for 2. {yA4man} .
.; {yAmazruta}3{yAma--zruta} ({yA4ma-}) , úmf. renowned for going or speed îRV. (others ^" heard while going along ").
.; {yAmahU}3{yAma--hU} úmf. one who allows himself to be invoked by devout approach or prayers îRV. (others ^" invoked during the sacrifice ").
.; {yAmahUti}3{yAma--hUti} ({yA4ma-}) , úf. invocation for assistance , cry for help îib. (others ^" invocation during the sacrifice "). _
.; {yAmaka}2{yAmaka} (for 2. ^ p. 851 , col. 3) , in úcomp. = 1. {yAma} .
.; {yAmakakareNuka}3{yAmaka--kareNuka} úf.
.; {yAmakakuJjara}3{yAmaka--kuJjara} úm. = {yAma-kaø} and {yAma-kuø} îKa1d. _
.; {yAman}2{yA4man}1 ún. (for 2. ^ p. 851 , col. 3) going , coming , motion , course , flight îRV.
.; march , expedition îib.
.; approaching the gods , invocation , prayer , sacrifice &c. îib. îAV. îTS. (úloc. {yAman} sometimes = this time or turn). _
.; {yAmi}2{yAmi}1 (for 2. ^ úP. 851 , col. 3) = {yAmI}
.; ^ under 1. {yAma} . _
.; {yAmika}2{yAmika} úmf. being on watch or guard
.; úm. (also with {puruSa}) a night-watcher , watchman îKa1d. îNaish. îKatha1s.
.; ({A}) , úf. = {yAminI} , night. îL.
.; {yAmikatA}3{yAmika--tA} úf. the state or office of a watchman îVcar.
.; {yAmikabhaTa}3{yAmika--bhaTa} úm. a night-watcher , watchman îL.
.; {yAmikasthita}3{yAmika--sthita} úmf. = {yAmA7vasthita} îKa1d. _
.; {yAminaya}2{yAminaya} úNom. (fr. next) , úP. {øyati} , to appear like night îKpr. _
.; {yAminI}2{yAminI} úf. (fr. 1. {yAma}) ^" consisting of watches "" , night îMBh. îKa1v. &c.
.; N. of a daughter of Prahla1da îKatha1s.
.; of the wife of Ta1rksha (mother of S3alabha) îBhP.
.; {yAminIdayita}3{yAminI--dayita} (îVcar.) ,
.; {yAminInAtha}3{yAminI--nAtha} (îViddh.) ,
.; {yAminIpati}3{yAminI--pati} (îBhP.) , úm. ^" the beloved or the husband of night "" , the moon.

.{yAminIpUrNatilakA}3{yAminI--pUrNa-tilakA} úf. assumed N. of a princess
 îCaurap.
 .{yAminIpriyatama}3{yAminI--priyatama} orð úm. `` lover of night "",
 the moon îVcar.
 .{yAminIramana}3{yAminI--ramana} úm. `` lover of night "", the moon
 îVcar.
 .{yAminIvirahin}3{yAminI--virahin} úmf. separated by night
 .; úm. (with {vihaga}) the bird Cakrava1ka îKir.
 .{yAminIza}3{yAminI--øza} ({ønl7za}), úm. = {-pati} îDharmas3. _
 .{yAmIra}2{yAmIra} úm. the moon îL.
 .; ({A}), úf. night îL. _
 .{yAmeya}2{yAmeya}1 úm. (for 2. - p. 851 , col. 3) metron. fr. 1.
 {yAmi} îBhP. _
 .{yAmyA}2{yAmyA} úf. night îL. (cf. under {yAmya} , p. 851 , col. 3). _
 .{yAyAvara}2{yAyAvara4} úmf. (fr. Intens.) going about , having no
 fixed or permanent abode îTS. &c. &c.
 .; úm. a vagrant mendicant , saint îBhat2t2.
 .; a Bra1hman who has preserved his household-fire (?) îW.
 .; `` wandering at large "", a horse selected for a horse-sacrifice îL.
 .; úpl. (also with {gaNAH}) N. of a family of Bra1hmans (to which
 Jarat-ka1ru belongs) îMBh. (sg. = {jarat-kAru} îL.)
 .; ún. the life of a vagrant mendicant îBhP. _
 .{yAyin}2{yAyin} úmf. (mostly úifc.) going , moving , riding , driving
 , flying , travelling , marching , taking the field , going to war (also
 applied to planets opposed to each other in the {graha-yuddha} , - q.v.)
 îMBh. îKa1v. &c. _
 .{yAvan}2{yA4van}1 úm. (for 2. - p. 852 , col. 3) a rider horseman ,
 invader , aggressor , foe îR. [850,2]
 .; (úifc.) going , driving , riding (cf. {akSNa-} , {agra-} ,
 {eka-yø} &c.) _
 .{yiyAsa}2{yiyAsa} úf. (fr. úDesid.) desire of going îHParis3.
 .{yiyAsu}3{yiyAðsu} úmf. wishing to go or move or ride or drive or fly
 &c.
 .; intending to set off or depart , desirous of marching or taking the
 field (with údat. or úacc. with or without {prati}) îMBh. îKa1v. &c. _
 .{yA}1{yA}3 úf. of 3. {ya} , - q.v. _
 .{yAkRtka}1{yAkRtka} úmf. (fr. {yakRt}) îPa1n2. 7-3 , 51 îSch. _
 .{yAkRlloma}2{yAkRlloma} úmf. (fr. {yakRl-loma}) , úg. {palady-Adi}.
 _
 .{yAkSa}1{yAkSa} úmf({I})n. (fr. {yakska}) belonging or peculiar to
 the Yakshas îSa1m2khyak. îSch. _
 .{yAga}1{yAga} úm. (ú1. {yaj}) an offering , oblation , sacrifice
 .; any ceremony in which offerings or oblations are presented îYa1jn5.
 îRagh. îRa1jat. &c.
 .; presentation , grant , bestowal îHcat.
 .{yAgakANTaka}3{yAga--kaNTaka} úm. `` sacrifice-thorn "" , a bad

sacrificer (who does not know the god , metre , glossarial explanation ,
 Bra1hma1n , R2ishi , Kr2it and Taddhita affixes of the Vedic verses) îL.
 .{yAgakarman}3{yAga--karman} ún. a sacrificial rite or ceremony îMa1rkP.
 .{yAgakAla}3{yAga--kAla} úm. time of sacrifice îJyot.
 .{yAgamaNDapa}3{yAga--maNDapa} úm. ún. `` hall for sacrifices "" , a
 temple îCat.
 .{yAgamaya}3{yAga--maya} úmf({I})n. consisting of sacrifices îL.
 .{yAgasaMtAna}3{yAga--saMtAna} úm. N. of Jayanta (son of Indra) îL.
 .{yAgasampradAna}3{yAga--sampradAna} ún. the recipient of a sacrifice
 îKa1s3. on îPa1n2. 4-2 , 24.
 .{yAgasUtra}3{yAga--sUtra} ún. the sacrificial cord , sacred thread îUp.
 (cf. {yajJa-sUtra}). _
 .{yAc}1{yAc} úcl. 1. úP. úA1. (îDha1tup. xxi , 3) for {yA4cati} , {øte}
 (usually úA1. in sense of `` asking for one's self ""
 .; úpf. {yayAca} úGr. , {yayAce} îBr. &c.
 .; úaor. {yAcIt} , {øciSTa} úSubj. {yAcisat} , {øSamahe} îRV.
 .; úPrec. {yAcyat} úGr.
 .; úfut. {yAcitA} îib.
 .; {yAcisyati} , {øte} îBr. &c.
 .; úinf. {yAcitum} îAV. &c.
 .; úind. p. {yAcitvA} , {-yA4cya} îBr. &c.) , ÷to ask , beg , solicit
 , entreat , require , implore (with double úacc.
 .; or with úabl. , rarely úgen. of úpers.
 .; the thing asked may also be in úacc. with {prati} , or in údat. , or
 úibc. with {arthe} , or {artham}) îRV. &c. &c.
 .; (with {pu4nar}) ÷to ask anything back îTBr.
 .; (with {kanyAm}) to be a suitor for a girl , ÷to ask a girl in
 marriage from (úabl. , rarely úacc.) or for ({kRte} or {arthe}
 .; also with {vivAhA7rtham}) îMBh. îKa1v. &c.
 .; ÷to offer or tender anything (úacc.) to (údat.) îAV.
 .; ÷to promise (?) îib.: úPass. {yAcyate} , to be asked (`` for "" ,
 úacc.
 .; rarely of things) îMBh. îKa1v. &c.
 .; Caus. {yAca4yati} ({øte} îAV.
 .; úaor. {yayAcat} îPa1n2. 7-4 , 2) , ÷to cause to ask or woo îMBh.
 .; ÷to request anything (úacc.) for ({arthe}) îPan5cat.: úDesid.
 {yiyAcisate} îPa1n2. 6-1 , 8 îVa1rtt. 3 îPat.: Intens. {yAyAcyate} ,
 {yAyAkti} úGr. _
 .{yAcaka}2{yAcaka} úm. a petitioner , asker , beggar îYa1jn5. îMBh. &c.
 .; ({I}) , úf. a female beggar îMBh.
 .{yAcakavRtti}3{yAcaka--vRtti} úf. the occupation or profession of a
 beggar îMW. _
 .{yAcana}2{yAcana} ún. begging , soliciting , asking (also in marriage)
 îS3a1rn3gp. îSa1h. îVet.
 .; ({A}) , úf. asking , soliciting , request , petition , entreaty for
 or solicitation of (úcomp.) îR. îKa1lid. &c. ({ønaAm-úkri} , to fulfil a

request).
 .{yAcanaka}3{yAcaónaka} úm. an asker , petitioner , beggar îMn. îMBh. îHariv. ,
 .{yAcanIya}3{yAcaónIya} úmfn. to be asked , to be desired or requested (n. also úimpers.) îMBh. îPan5cat. _
 .{yAci}2{yAci} orð úf. a petition , request îKa1s3. on îPa1n2. 3-3 , 110.
 .{yAcikA}3{yAcikA} úf. a petition , request îKa1s3. on îPa1n2. 3-3 , 110. _
 .{yAcita}2{yAcita} úmfn. asked , begged (borrowed) îMn. îMBh. &c. ; solicited or asked for (anything , aoc.) , entreated , importuned îib.
 .; asked in marriage îVet.
 .; required , requisite , necessary îMW.
 .; ún. alms obtained by begging îL.
 .{yAcitaka}3{yAciótaka} úmfn. borrowed îNaish.
 .; ún. anything borrowed îYa1jn5. îSch.
 .{yAcitavya}3{yAciótavya} úmfn. to be asked îMBh.
 .; ÷to be asked for (a girl , úacc.) by (úinstr.) îKum. _
 .{yAcitR}2{yAcitR} úm. an asker , petitioner îGobh. îR.
 .; a suitor , wooer îKum. _
 .{yAcin}2{yAcin} úmfn. (úifc.) asking , requesting îNir. _
 .{yAcisNu}2{yAcisNu} úmfn. habitually asking or begging , importuning , an importunate person îMBh. îBhP.
 .; {-tA} úf. the habit of soliciting favours îMn. xii , 33. _
 .{yAcJA}2{yAcJA4} úf. begging , asking for (úcomp.) , asking alms , mendicancy , any petition or request , prayer , entreaty îTS. &c. &c. ({yAcJAM-úkr} , to fulfil a request)
 .; the being a suitor , making an offer of marriage îKatha1s.
 .{yAcJAjIvana}3{yAcJA4--jIvana} ún. subsisting by begging or mendicancy îHit.
 .{yAcJAprApta}3{yAcJA4--prA7pta} úmfn. obtained by begging or asking îL.
 .{yAcJAbhaGga}3{yAcJA4--bhaGga} úm. failure of a request , useless request îBhartr2.
 .{yAcJAvacas}3{yAcJA4--vacas} ún. úpl. words used in begging or entreating , S3a1ntis3. _
 .{yAcJya}2{yAcJya4} úm. (îAV.) , {yAcJya4} úf. (îS3Br.) = {yAcJA} , asking , begging , request. [850,3]
 .{yAcya}3{yAcya} úmfn. to be asked (esp. for alms) îMn. viii , 181 &c.
 .; ÷to be wooed ({-tA} úf.) îMBh.
 .; ÷to be required îib. îHariv.
 .; ún. asking , making a request îMBh. _
 .{yAcchreSTha}1{yAc-chreSTha} ^ under 2. {yAt}. _
 .{yAj}1{yAj} úm. (ú1. {yaj}
 .; únom. {yAT}) a sacrificer îBhP. (cf. {hayamedha-yAj}). _
 .{yAja}2{yAja} úm. a sacrificer (in {ati-yAja4}) îRV.

.; úm. a sacrifice (cf. {upA7Mzu-} , {Rtu-yø} &c.)
 .; boiled rice or any food îL.
 .; N. of a Brahmarshi îMBh. _
 .{yAjaka}2{yAjaka} úm. (fr. Caus.) a sacrificer , (úifc.) one who offers sacrifices or oblations for or to (cf. {grAma-} , {nakSatra-yø}) îMn. îMBh. &c. ({-tva} ún.)
 .; a royal elephant (also {-gaja}) îL.
 .; an elephant in rut îL. _
 .{yAjana}2{yAjana} ún. (fr. Caus.) sacrificing for others , the act of performing a sacrifice for (úgen. or úcomp.) îMn. îMBh. &c.
 .{yAjanapratigraha}3{yAjana--pratigraha} úm. údu. the performance of sacrifices for others and the acceptance of gifts (as the two privileges of Bra1hmans) îVishn2. _
 .{yAjanIya}2{yAjanIya} úmfn. (fr. Caus.) to be made or allowed to sacrifice , to be assisted at a sacrifice îKull. on îMn. ix , 238. _
 .{yAjamaAna}2{yAjamaAna} ún. (fr. {yajamaAna}) the part of a sacrificial ceremony performed by its institutor îS3rS. _
 .{yAjamaAnika}2{yAjamaAnika} úmfn. belonging or relating to the institutor of a sacrifice îS3am2k. on îBr2A1rUp. _
 .{yAjayitR}2{yAjayitR} úm. (fr. Caus.) the officiating priest at a sacrifice îCat. _
 .{yAji}2{yAji} úf. a sacrifice îPa1n2. 3-3 , 110 îSch.
 .; ún. = {yASTR} , a sacrificer îUn2. iv , 124. _
 .{yAjika}2{yAjika} úf. a sacrifice , oblation îPa1n2. 3-3 , 110 îSch. _
 .{yAjina}2{yAjina} úmfn. (mostly úifc.) worshipping , sacrificing , a sacrificer îTS. &c. &c. _
 .{yAjuka}2{yAjuka} ^ {iSTi-yA4juka}. _
 .{yAjJa}2{yAjJa} úmfn. (fr. {yajJA} , of which it is also the Vr2iddhi form in úcomp.) relating or belonging to sacrifice îNir.
 .{yAjJatura}3{yAjJa--tura4} úm. (fr. {yajJa-tura}) úpatr. of R2ishabha îS3Br.
 .; N. of a Sa1man îA1rshBr.
 .{yAjJadatta}3{yAjJa--datta} úmfn. (fr. {yajJa-datta}) îPa1n2. 1-1 , 73 îVa1rtt. 5 îPat.
 .; {øttaka} úmfn. úg. {arIhaNA7di}
 .; {øtti} úm. úpatr. îPa1n2. 4-1 , 157 îSch. (f. {ttyA} îPat.)
 .{yAjJadeva}3{yAjJa--deva} úm. (prob.) úw.r. for {yAjJika-deva}.
 .{yAjJapata}3{yAjJa--pata} úmfn. (fr. {yajJa-pati}) , úg. {azvapaty-Adi}.
 .{yAjJavalka}3{yAjJa--valka} úmfn. composed by or derived from Ya1jn5avalkya îPa1n2. 4-2 , 111.
 .{yAjJavalkIya}3{yAjJa--valkIya} úmfn. úid.
 .; ún. (scil. {dharma-zAstra}) the code of YñYa1jn5avalkya
 .; {-kANDa} úm. or ún. N. of chs. 3 and 4 of the îBr2A1rUp. in the Ka1n2va-s3a1khal
 .; {-dharma-zAstra-nibandha} úm. N. of úwk.

.{yAjJavalkya}3{yAjJa--valkya} úm. ({yA4} , fr. {yajJavalka}) N. of an ancient sage (frequently quoted as an authority in the îS3Br.
.; the first reputed teacher of the Valjasaneyi-sam2hita1 or White Yajur-veda , revealed to him by the Sun
.; he is also the supposed author of a celebrated code of laws , which is only second in importance to that of Manu , and with its well-known commentary , the Mita7kshara1 , is the leading authority of the Mithila1 school
.; cf. îW. 291) îS3Br. &c. &c.
.; úpl. the family of YñYajur-veda îHariv.
.; úmfn. relating to or derived by YñYajur-veda
.; ún. N. of an Upanishad
.; {-gItA} úf. {-TikA} úf. {-dharma-zAstra} ún. {-mahimavarNana} , ún. {-yoga} úm. {-zikSA} úf. {-smRti} , f.
.; {økyo7paniSad} úf. N. of úwks.
.{yAjJasena}3{yAjJa--sena} úm. (fr. {yajJa-sena}) úpatr. of S3ikhan2d2in , KaushBr , (also {øni} îMBh.)
.; ({I}) , úf. úpatr. of Draupadi1 îMBh. _
.{yAjJAYani}2{yAjJAYani} úm. a úpatr. fr. {yajJa} úg. {tikA7di} . _
.{yAjJika}2{yAjJika4} úmf({I})n. relating or belonging to sacrifice , sacrificial îS3rS. îR. îBhP.
.; úm. a sacrificer , one versed in søal ritual îS3Br. &c. &c. (cf. úg. {ukthA7di}
.; = {yAjaka} or {yajJa-kartR} îL.)
.; N. of various plants used at a sñsacrificer (a species of Kus3a-grass , barley , Ficus Religiosa , Butea Frondosa &c.) îL.
.{yAjJikakitava}3{yAjJika4--kitava} úm. (prob.) one who wishes to perform a sñsacrificer for persons not worthy of it
({ayAjya-yAjana-tRSNA-paraH}) îKa1s3. on îPa1n2. 2-1 , 53.
.{yAjJikadeva}3{yAjJika4--deva} úm. N. of the author of a îComm. on îKa1tyS3r. &c. (he is also named {deva-yAjJika} or {zrI-deva} or {deva}) îCat.
.{yAjJikanAtha}3{yAjJika4--nAtha} úm. N. of an author îCat.
.{yAjJikapaddhati}3{yAjJika4--paddhati} úf.
.{yAjJikavallabhA}3{yAjJika4--vallabhA} úf.
.{yAjJikasarvasva}3{yAjJika4--sarvasva} ún. N. of úwks.
.{yAjJikAnanta}3{yAjJika7nanta} úm. N. of an author (also called {ananta-yAjJika}) îCat.
.{yAjJikAzraya}3{yAjJika7zraya} úm. `"' refuge of sacrificers "' , N. of Vishn2u îPan5car.
.{yAjJikAzva}3{yAjJika7zva} úm. the horse given to the sacrificer îKa1s3. on îPa1n2. 6-2 , 65.
.{yAjJikyupaniSad}3{yAjJikyupaniSad} úf. N. of ch. x of îTA1r. (also called {nArAyaNIyo7pø}). _
.{yAjJikya}2{yAjJikya} ún. sacrificial or ritualistic rules îKa1s3. on îPa1n2. 2-3 , 36 ({økyaka} ún. a bad Ya1jn5ikya îPat.) _

.{yAjJiya}2{yAjJiya} úmfn. belonging to or suitable for a sacrifice îMBh. îBhP.
.; úm. one skilled in the performance of sacrifice or ritual , Ha1iv. (úv.l. for {yAjJika}). _
.{yAjJIya}2{yAjJIya} úmfn. = prec. úmfn. îS3am2k.
.{yAjJIyamantra}3{yAjJIya--mantra} úm. N. of a úpartic. sacred text
.; {-TikA} úf. N. of îComm. on it. [851,1] _
.{yAjya}2{yAjya} úmfn. to be made or allowed to sacrifice , one on whose behalf a sacrifice is performed îAitBr. &c. &c.
.; ÷to be sacrificed , sacrificial (- {a-yAjya})
.; úm. a sacrificer , the master or institutor of a sacrifice ({-tA} , úf. {-tva} ún.) îMn. îMBh. &c.
.; ({A4}) , úf. (scil. {Rc}) sacrificial text or verse , the words of consecration used at a sacrifice îVS. îS3rS. _
.{yAjyavat}2{yAjya4-vat} úmfn. having the Ya1jya1 or consecrating text îS3Br. _
.{yAjyAvat}2{yAjyA-vat} úind. like the Ya1jya1 or consecrating text îS3a1n3khS3r. _
.{yAjvana}2{yAjvana} úm. (fr. {yajvan}) the son of a sacrificer îVop. _
.{yAjurvedika}1{yAjurvedika} or {øvoidika} úmfn. belonging or relating to the Yajur-veda îKa1tyS3r. îSch. _
.{yAjuSa}2{yAjuSa} úmf({I})n. relating to the Yajus or Yajurveda îTBr.
.; úm. an observer of religious ceremonies as prescribed in the Yajur-veda îMW.
.; a partridge (cf. {taittirIya-saMhitA}) îL. _
.{yAjjuSmata}2{yAjjuSmata} úmf({I})n. (fr. {yajuS-mat})
.; only ({I}) , úf. (with {iStakA}) N. of a kind of brick used for the sacrificial altar îS3am2k. on îBr2A1rUp. _
.{yAjJa}1{yAjJa} {yAjJika} , {yAjya} , - above. _
.{yAt}1{yA4t}2 úind. (úobs. úabl. of 3. {ya} , cf. {ta4t}
.; for 1. {yAt} - p. 849 , col. 2) inasmuch as , so far as , as long as , since îRV. îAV. [Cf. Gk. \$.] &&&257890[851 ,1] _
.{yAcchreSTha}2{yAc-chreSTha4} úmf({A4})n. ({yAt} + {zrø}) the best possible îRV. iii , 53 , 21 (cf. {yAvac-chrø}). _
.{yAdrAdhyam}2{yAd-rAdhya4m} úind. (prob.) as far or as well or as quickly as possible îRV. ii , 38 , 8. _
.{yAt}1{yAt}3 (ú2. {yat}). - {riNa-yA4t}. _
.{yAta}1{yAta} &c. - p. 849 , col. 2. _
.{yAtaUtIya}1{yA-ta-UtIya} ún. the hymn îRV. vi , 25 (beginning with {yA@ta@Utir}) îS3a1n3khS3r. _
.{yAtana}1{yAtana} ún. (ú2. {yat}) requital , retaliation , return (with {vairasya} , revenge , vengeance) îMBh.
.; ({A}) , úf. - next. _
.{yAtana}2{yAtana} úf. úid. ({ønaM-úda} , to make requital , revenge
.; {vaira-yø} , vengeance
.; cf. above) îMBh. îHariv. îPan5cat.

.; acute pain , torment , agony , (esp.) punishment inflicted by Yama , the pains of hell (in iBhP. personified as the daughter of {bhaya} and {mRtyu} , Fear and Death) iMn. iMBh. &c.
 .{yAtanAgRha}3{yAtanA--gRha} úm. torture-chamber iPan5car.
 .{yAtanArthIya}3{yAtanA--ørthIya} ({øA7rø}) , úmf. destined to suffer or susceptible of the torments of hell iMn. xii , 16. _
 .{yAtayajjana}2{yAtaya4j-jana} úmf. (fr. {yAtayat} , pr. p. of Caus. of ú2. {yat} , and {jana}) `` bringing or arraying men together "" or `` impelling men to exertion "" (esp. said of Mitra , Varun2a , and Aryaman) iRV. _
 .{yAtya}2{yAtya} úm. (fr. Caus. of ú2. {yat}) `` to be tormented "" , an inhabitant of hell iL. _
 .{yAtayAma}1{yAta-yAma} {øman} , - p. 849 , col. 2. _
 .{yAtalarAya}1{yAtalarAya} úm. N. of a king iCat. _
 .{yAtavya}1{yAtavya}1. 2 - p. 849 , col. 2. _
 .{yAtasruca}1{yAtasruca} úm. (fr. {yata-sruc}) N. of a Sa1man iA1rshBr. _
 .{yAtAnaprastha}1{yAtAnaprastha} {øthaka} úw.r. for {pAtø} iPat. on iPa1n2. 4-2 , 104 iVa1rtrt. 26. _
 .{yAtu}1{yAtu} &c. - p. 849 , col. 2. _
 .{yAtR}1{yAtR}2 úf. (úacc. {yAtaram} únom. úacc. údu. {ørau} únom. úpl. {øras} iVop.
 .; for 1. {yAtR} - p. 849 , col. 2) a husband's brother's wife iSa1h. [Cf. Gk. &&&257943{851 ,1} \$; Lat. ¶{janitricēs} ; Lit. ¶{jente14} ; Slav. ¶{jetry}.]
 .{yAtAnanAndR}3{yAtA-nanAndR} úm. údu. a husband's brother's wife and a husband's sister iPa1n2. 6-3 , 25 iSch. _
 .{yAtnika}1{yAtnika} úm. úpl. (fr. {yatna}) `` making effort "" , N. of a Buddhist school iBuddh. _
 .{yAtrA}1{yAtrA} {yAtrika} &c. - p. 849 , col. 3. _
 .{yAtsattra}1{yAt-sattra} - p. 849 , col. 2. _
 .{yAtha}1{yAtha} - {dIrgha-yAtha4}. _
 .{yAthA}1{yAthA} Vr2iddhi form of {yathA} , in úcomp.
 .{yAthAkathAca}3{yAthA--kathAca} úm. (fr. {yathA@kathA@ca}) the happening under any circumstances iPa1n2. 5-1 , 98.
 .{yAthAkAmI}3{yAthA--kAmI} úf. (S3rS.) ,
 .{yAthAkAmya}3{yAthA--kAmya} úm. (iib. iS3am2k.
 .; fr. {yathA-kAma}) the acting according to will or desire , arbitrariness.
 .{yAthAtathya}3{yAthA--tathya} úm. (fr. {yathA-tatham}) a real state or condition , propriety , truth iMBh. iR. &c. ({am} , or {ena} úind. according to truth , in reality)
 .; {-ta4s} úind. from the truth , truly , really iVS. [851,2]
 .{yAthAtmya}3{yAthA--øtmya} úm. (fr. {yathA7tman}) real nature or essence iHariv. iRagh. iBhP.
 .{yAthArthika}3{yAthA--ørthika} úmf. (fr. and) = {yathA7rtha} iW.

.{yAthArthya}3{yAthA--ørthya} ún. (fr. úid.) conformity with truth , the true or real meaning iKum. iSa1h.
 .; application , use , accomplishment , attainment of an object iW.
 .{yAthAsaMstarika}3{yAthA--saMstarika} úmf. (fr. {yathA-saMstara}) letting a covering lie according to its original position iBuddh. _
 .{yAd}1{yAd} (only pr. p. úA1. {yA4damAna}) , to be closely united or connected with (úinstr.) , meet in (úloc.) iRV. (The meaning of this root , as well as its connection with the following words , is very doubtful.) _
 .{yAda}2{yAda} in úcomp. for {yAdas} .
 .{yAdaIza}3{yAda--Iza} úm. `` lord of marine animals "" , the sea iL. _
 .{yAdaH}2{yAdaH} in úcomp. for {yAdas} .
 .{yAdaHpati}3{yAdaH--pati} úm. = {yAdaIza} iL.
 .; N. of Varun2a iL. _
 .{yAdas}2{yA4das} ún. `` close union (?) "" , voluptuousness iVS. iTBBr.
 .; any large aquatic animal , sea monster iMBh. iKa1v. &c.
 ({øSAM@nAthaH} , `` lord of aqñaquatic aññanimal "" , N. of Varun2a iL.
 .; {øSAM@prabhuH} úid. iRa1jat.
 .; {øSAM@patiH} úid. or `` the sea "" iL.)
 .; water iNaigh. i , 12
 .; semen iNir. iSch.
 .; a river iSiddh.
 .{yAdaspati}3{yA4das--pati} úm. = {yAdasAm@pati} iL. _
 .{yAdu}2{yAdu4} úm. water iNaigh. i , 12. _
 .{yAdura}2{yA4dura} úmf({I})n. embracing voluptuously (with copious effusion) iRV. i , 126 , 6 (iSa1y. {yAdurI} = {bahu-reto-yuktA}). _
 .{yAdo}2{yAdo} in úcomp. for {yAdas} .
 .{yAdonAtha}3{yAdo--nAtha} úm. `` lord of sea animals "" , N. of Varun2a iRagh.
 .; the sea iL.
 .{yAdonivAsa}3{yAdo--nivAsa} úm. `` abode of sea animals "" , the sea iL. _
 .{yAdava}1{yAdava} úmf({I})n. (fr. {yadu}) relating to or descended from Yadu iMBh. iKa1v. &c.
 .; úm. a descendant of YñYadu (also úpl.) iib.
 .; N. of Kr2ishn2a iL.
 .; N. of various authors (cf. úcomp.) iCat.
 .; ({I}) , úf. a female descendant of YñYadu iMBh. iHariv.
 .; N. of Durga1 iL.
 .; ún. a stock of cattle iL.
 .{yAdavakoza}3{yAdava--koza} úm. N. of a dictionary (= {vajjayantI} .; cf. {yAdava-prakAza}).
 .{yAdavagiri}3{yAdava--giri} úm. N. of a place
 .; {mAhAtmya} ún. N. of úwk.
 .{yAdavacampU}3{yAdava--campU} úf. N. of an artificial poem.
 .{yAdavapaNDita}3{yAdava--paNDita} úm. N. of an author (also called

{yAdava-vyAsa}).
 .{yAdavaputra}3{yAdava--putra} úm. ``" son of YñYadu "" , N. of Kr2ishn2a íMBh.
 .{yAdavaprakAza}3{yAdava--prakAza} úm. N. of an ascetic and author (also called {govinda-dAsa}) íCat.
 .; of the author of the Vaijayanti1 ({yAdava-koza}) íib.
 .; {-svAmin} úm. N. of a poet íib.
 .{yAdavarAghavapANDavIya}3{yAdava--rAghava-pANDavIya} ún.
 .{yAdavarAghavIya}3{yAdava--rAghavIya} ún. N. of two poems.
 .{yAdavarAya}3{yAdava--rAya} úm. N. of a king íInscr.
 .{yAdavavyAsa}3{yAdava--vyAsa} úm. N. of an author íCat.
 .{yAdavazArdUla}3{yAdava--zArdUla} úm. ``" tiger or chief of the YñYadu "" , N. of Kr2ishn2a íMBh.
 .{yAdavAcArya}3{yAdavA7cArya} úm. N. of a teacher íCat.
 .{tAdavAbhyudaya}3{tAdavA7bhuyudaya} úm. ``" rise of the YñYadu "" , N. of a history of Kr2ishn2a.
 .{yAdavendra}3{yAdave7ndra} úm. ``" lord of the YñYadu "" , N. of Kr2ishn2a íPan5car.
 .; of various authors (also with {bhaTTa} and {purI}) íCat.
 .{yAdavcdaya}3{yAdavc7daya} úm. ``" rise of the Ya1davas "" , N. of a drama. _
 .{yAdavaka}2{yAdavaka} úm. úpl. the descendants of Yadu íHariv. _
 .{yAdavIputra}2{yAdavI-putra} úm. metron. of Yudhi-sht2hira íMBh. _
 .{yAdva}2{yA4dva} úmf. belonging to the family of Yadu íRV.
 .; úm. a descendant of Yadu íib. _
 .{yAdAyani}1{yAdAyani} úm. a úpatr. fr. {yad} íPat. _
 .{yAdRkSa}1{yAdRkSa} úmf({I})n. (for {yad-dR2}) looking or appearing like which , which like , as like (used correlatively to {tAdRkSa} ,
 -q.v.) íPa1n2. 6-3 , 90 íSch. _
 .{yAdRg}2{yAdRg} in úcomp. for {yAdRz}.
 .{yAdRgguNa}3{yAdRg--guNa} úmf. of whatever qualities íMn. ix , 21. _
 .{yAdRz}2{yAdR4z} úmf. (for {yad-dRz})
 .; únom. in Veda {yAdRG} íPa1n2. 7-1 , 83
 .; {yAdRk} íRV. v , 44 , 6
 .; úloc. {yAdRzmin} íib. 8) , which like , as like , of whatever kind or nature íRV. &c. &c.
 .; {yAdRk@kIdR4k@ca} , quale tale íTBr. _
 .{yAdRza}2{yAdR4za} úmf({A})n. = prec. íS3Br. &c. &c.
 .; {yAdRza@tAdRza} (íPan5cat.) or {yAdRza-tø} (íMBh. íKatha1s.) , ``" any one whatever "" , ``" anybody whatsoever. "" _
 .{yAdRcchika}1{yAdRcchika} úmf({I})n. (fr. {yadRcchA}) spontaneous , accidental , unexpected íMBh. íDas3. &c.
 .; having no particular object , acting at random íBhP.
 .; úm. an officiating priest who does as he pleases íW. _
 .{yAdrAdhyam}1{yAd-rAdhyam} - under 2. {yA4t}. _
 .{yAdva}1{yAdva} - above. _

.{yAna}1{yAna} &c. - p. 849 , col. 3. _
 .{yAntrika}1{yAntrika} úmf. (fr. {yantra}) relating to instruments or to (blunt) surgical instruments íSus3r.
 .; mechanically refined (said of sugar) íib. _
 .{yApa}1{yApa} {yApaka} , {yApana} , - p. 849 , col. 3. [851,3] _
 .{yAptA}1{yAptA} úf. twisted or plaited hair (= {jaTA}) íL. _
 .{yApya}1{yApya} &c. - p. 850 , col. 1. _
 .{yAbha}1{yAbha} úm. (ú {yabh}) sexual intercourse íBhP.
 .{yAbhavat}3{yAbha--vat} úmf. having sexual intercourse íKa1vya7d. _
 .{yAbhis}1{yA4bhis} úind. (úinstr. úpl. úf. of 3. {ya}) whereby , that , in order that íRV. viii , 1 , 8. _
 .{yAma}1{yA4ma}3 úm. (ú {yam})
 .; for 1. 2. {yAma} - p. 850 , col. 1) cessation , end íTS.
 .; restraint , forbearance (= {yama} , {saMyama}) íL.
 .; (({yAma4}) , úmf({I4})n. (fr. {yama} , of which it is also the Vr2iddhi form in úcomp.) relating to or derived from or destined for Yama íBr. íKaus3. íMn.
 .; ún. N. of various Sa1mans íA1rshBr.
 .{yAmadUta}3{yA4ma--dUta} úm. úpl. (fr. {yama-dUta}) N. of a family íHariv.
 .{yAmanemi}3{yA4ma--nemi} úm. N. of Indra íL.
 .{yAmaratha}3{yA4ma--ratha} ún. (fr. {yama-ratha}) N. of a úpartic. observance íHariv.
 .{yAmottara}3{yA4mo7ttara} ún. N. of a Sa1man íA1rshBr. _
 .{yAmaka}2{yAmaka}2 úm. údu. (for 1. - p. 850 , col. 1) N. of the Nakshatra Punarvasu íL. _
 .{yAman}2{yAman}2 ún. (for 1. - p. 850 , col. 1) = {niyamana} íTa1n2d2Br. íSch. _
 .{yAmAyana}2{yAmAyana} úm. (fr. {yama}) úpatr. of various authors of Vedic hymns (viz. of U1rdhva-kr2is3ana , of Kuma1ra , of Damana , of Deva-s3ravas , of Mathita , of S3an3kha , and of Sam2kasuka) íRAnukr. _
 .{yAmin}2{yAmin} - {antar-yAmi4n} (for {yAminI} - p. 850 , col. 1). _
 .{yAmya}2{yA4mya} úmf({A})n. relating or belonging to Yama íGr2S3rS. íMn. íMBh. &c.
 .; southern , southerly (also applied to a kind of fever
 .; {e} or {ena} úind. in the south or to the south) íTS. &c. &c.
 .; úm. the right hand (cf. {dakSiNa}) íHcat.
 .; (scil. {nara} or {puruSa} or {dUta}) a servant or messenger of Yama íShad2vBr. íS3a1n3khGr2. íMa1rkP.
 .; N. of S3iva or Vishn2u íMBh.
 .; of Agastya íL.
 .; the sandal-tree íL.
 .; (({A}) , úf. (cf. {yAmyA} on p. 850 , col. 1) the southern quarter , south íHariv. íR. íVar. &c. (also with {diz} or {AsA})
 .; = ún. íVP.
 .; ún. (also with {RkSa}) the Nakshatra Bharan2i1 (presided over by

Yama) îVar. îMa1rkP. îSus3r.
 .{yAmyatas}3{yA4mya--tas} úind. from the south îVarBr2S.
 .{yAmyatIrtha}3{yA4mya--tIrtha} ún. N. of a Ti1rtha îCat.
 .{yAmyapAza}3{yA4mya--pAza} úm. the noose or fetter of Yama îBhP.
 .{yAmyasattvavat}3{yA4mya--sattva-vat} úmfn. having the nature or character of Yama îSus3r. (v. l. {yama-sø}).
 .{yAmyAyana}3{yAmyA7yana} ún. the sun's progress south of the equator , the winter solstice (= {dakSiNA7yana}) îL.
 .{yAmyottara}3{yAmyo7ttara} úmfn. southern and northern îSu1ryas.
 .; going from south to north îVarBr2S.
 .; {-vRtta} ún. sñsouth and nñnorth circle , the solstitial colure îMW.
 .; {ørA7yata} úmfn. extended from sñsouth to nñnorth îVarBr2S.
 .{yAmyodbhUta}3{yAmyo7dbhUta} ún. `` growing in the south '' , a species of tree îL. _
 .{yAmakinI}1{yAmakinI} úf. = 2. {yAmi} below. _
 .{yAmala}1{yAmala} ún. = {yamala} , a pair îL.
 .; N. of a class of Tantra works (of which 3 or 7 or 8 are mentioned
 .; cf. {rudra-yAmala}) îCat.
 .{yAmalasAra}3{yAmala--sAra} úm. N. of úwk.
 .{yAmalAnusAriprazna}3{yAmala7nusAri-prazna} úm.
 .{yAmalASTakatantra}3{yAmaó1A7STakatantra} ún. N. of úwks. _
 .{yAmalAyana}2{yAmalAyana} úmfn. (fr. {yamala}) , úg. {pakSA7di}. _
 .{yAmalIya}2{yAmalIya} ún. N. of úúwk. or of a class of works îCat. _
 .{yAmAtR}1{yAmAtR} úm. = {jAmAtR} , a daughter's husband , son-in-law îL. _
 .{yAmAtRka}2{yAmAtRka} úm. úid. îVet. _
 .{yAmi}1{yAmi}2 (or {ømI}) , úf. (for 1. ^ p. 850 , col. 1) = {jAmi} (îUn2. iv , 43 îSch.) , a sister , female relation îMn. iv , 180 , 183 (v. l. {jAmi}) îMa1rkP.
 .; = {kula-strI} , a woman of rank or respectability îL. _
 .{yAmeya}2{yAmeya}2 úm. (for 1. ^ p. 850 , col. 1) a sister's son , nephew îL. _
 .{yAmika}1{yAmika} ^ p. 850 , col. 1. _
 .{yAmitra}1{yAmitra} ún. = {jAmitra} , a diameter îVarBr2S. _
 .{yAminI}1{yAminI} {yAmlra} , ^ p. 850 , col. 1. _
 .{yAmI}1{yAmI} ^ under 1. {yAma} , p. 850 , col. 1 , and 2. {yAmi} above. _
 .{yAmuna}1{yAmuna4} úmfn. (fr. {yamuna}) belonging or relating to the river Yamuna1 (commonly called Jumna) , coming from it , growing in it &c. îMBh. îHariv. îR.
 .; úm. a metron. îPa1n2. 4-1 , 113 îSch.
 .; N. of a mountain îMBh. îR.
 .; of an author (also called {yAmuna7cArya} and {ørya-svAmin}) îCat.
 .; úpl. N. of a people îMBh. îVar. îPur.
 .; ún. (scil. {AJjana}) antimony , collyrium îAV.
 .; N. of a Ti1rtha îMBh.

.{yAmunastutiTIkA}3{yAmuna4--stuti-TIkA} úf. N. of úwk.
 .{yAmunAcArya}3{yAmuna7cArya} úm. ^ above [852,1]
 .; {-stotra} ún. N. of úwk.
 .{yAmuneSTaka}3{yAmune7STaka} ún. lead îL. (cf. {yavane7STa}). _
 .{yAmundAyani}1{yAmundAyani} úm. úpatr. fr. {yamunda} úg. {tikA7di}. _
 .{yAmundAyanika}2{yAmundAyanika} orð úm. úpatr. fr. {yAmundAyani} (used contemptuously) îPa1n2. 4-1 , 149.
 .{yAmundAyanIya}3{yAmunódAyanIya} úm. úpatr. fr. {yAmundAyani} (used contemptuously) îPa1n2. 4-1 , 149. _
 .{yAmya}1{yAmya} &c. ^ p. 851 , col. 3. _
 .{yAyajUka}1{yAyajU4ka} úmf({A})n. (fr. Intens. of û1. {yaj}) constantly sacrificing , devout îS3Br.
 .; úm. a performer of frequent sacrifices îL. _
 .{yAyaSTi}2{yAyaSTi} úf. the frequent performance of sacrifices îPa1n2. 1-1 , 58 îVa1rtt. 7 îPat. _
 .{yAyAta}1{yAyAta} úmf({I})n. (fr. {yayAti}) relating or belonging to Yaya1ti îMBh. îHariv.
 .; ún. the history of Yaya1ti (N. of ch. of îBhP.) _
 .{yAyAtika}2{yAyAtika} úm. one conversant with the history of Yaya1ti îPat. on îPa1n2. 4-2 , 60. _
 .{yAyAvara}1{yAyAvara} {yAyin} , ^ p. 850 , col. 1. _
 .{yArkAyaNa}1{yArkAyaNa} úm. (also úpl.) , a úpatr. îSam2ska1rak. _
 .{yAva}1{yA4va}1 úm. = 1. {yava} îTS. _
 .{yAva}1{yAva}2 úmf({I})n. (fr. 3. {yava}) , of which it is also the Vr2iddhi form in úcomp.) relating to or consisting of or prepared from barley îKa1tyS3r.
 .; úm. a kind of food prepared from bñbarley îL.
 .; ({I}) , úf. Andro graphis Paniculata îL.
 .{yAvakrItika}3{yAva--krItika} úm. one conversant with the history of Yava-kri1ta îPat. on. iv , 2 , 60.
 .{yAvanAla}3{yAva--nAla} úm. = {yava-nø} ({I} úf. sugar extracted from Ya1vanalla)
 .; {-nibha} or {-zara} úm. a kind of cane or reed resembling the Ya1vanalla.
 .{yAvazUka}3{yAva--zUka} úm. (fr. {yava-zUka}) a kind of alkaline salt prepared from the ashes of burnt barley-straw îL. _
 .{yAvaka}2{yAvaka}1 úm. ún. a úpartic. food prepared from barley îGaut.
 .; ún. grains of bñbarley îMBh. (îNi1lak.)
 .{yAvakakRcchra}3{yAvaka--kRcchra} úm. a kind of penance îPra7yas3c.
 .{yAvakavratin}3{yAvaka--vratin} úmfn. living only on the grains of barley found in cowdung îNi1lak. _
 .{yAveya}2{yAveya} ún. a field of barley îGal. _
 .{yAva}1{yAva}3 úm. lac or the red dye prepared from the cochineal insect îNaish. _
 .{yAvaka}2{yAvaka}2 úm. úid. îKa1v. îKatha1s. îRa1jat. _
 .{yAvat}1{yA4vat} úmf({atI})n. (fr. 3. {ya}

.; correlative of {tAvat} , ṛq.v.) as great , as large , as much , as many , as often , as frequent , as far , as long , as old &c. (or how great &c. = quantus , quot or qualis) îRV. &c. &c.
 ({yA4vantaH@ki4yantaH} , ṛ as many as ṛ îTBr.
 .; {yA4vad@vA@yAvad@vA} , ṛ as much as possible ṛ îS3Br.
 .; {yAvat@tAvat} , ṛ so much as ṛ , in alg. applied to the first unknown quantity [= x] or so much of the unknown as its co-efficient number
 .; in this sense also expressed by the first syllable {yA} , cf. îIW. 182
 .; {iti@yAvat} in Comms. ṛ just so much ṛ , ṛ only so ṛ , ṛ that is to say ṛ , ṛ such is the explanation ṛ)
 .; úind. as greatly as , as far as , as much or as many as
 .; as often as , whenever
 .; as long as , whilst
 .; as soon as , the moment that , until that , till , until îRV. &c. &c. (in these senses used with either úpres. , úPot. , úfut. , úimpf. , or úaor. , or with the simple copula). {yAvat} with the 1st úsg. of úpres. , rarely of úPot. , may denote an intended action and may be translated by ṛ meanwhile ṛ , ṛ just ṛ
 .; {yA4vad@yAvad-tA4vat@tAvat} , ṛ as gradually as-so ṛ îS3Br.
 .; {yAvan@na} , ṛ while not ṛ , ṛ before ṛ , ṛ till ṛ
 .; ṛ if not ṛ , ṛ whether not ṛ
 .; {na@yAvattAvat} , ṛ scarcely-when ṛ , ṛ no sooner-than ṛ
 .; {na@param} , or {na@kevalam-yAvat} , ṛ not only-but even. ṛ
 Sometimes {yAvat} is also used as a preposition with a prec. or following úacc. , or with a following úabl. , rarely údat. , úe.g. {mAsam@ekaM@yAvat} , ṛ during one month ṛ
 .; {sUryo7dayaM@yAvat} , ṛ until sunrise ṛ
 .; {sarpa-vivaraM@yAvat} , ṛ up to the serpent's hole ṛ
 .; {yAvad} or {yAvad-A@samApanAt} , ṛ until the completion ṛ
 .; {yAvad@garbhasya@paripAkAya} , ṛ until the maturity of the fetus.
 ṛ Sometimes also with a únom. followed by {iti} úe.g. {anta@iti@yAvat} , ṛ as far as the end ṛ
 .; {paJca@yAvad@iti} , ṛ up to five ṛ
 .; or with another úind. word , úe.g. {adya@yAvat} , ṛ up to this day.
 ṛ {yAvatA} úind. as far as , as long as îA1past. îR. îBhP.
 .; till , until (with úPot.) îLa1t2y. (with {na} , as long as not , before îBhP.)
 .; as soon as , the moment that îCat.
 .; in as much as îPat.
 .; {yA4vati} úind. as long as , as far as &c. îS3Br. îTBr.
 .; {yAvati-tAvati} îDas3.
 .{yAvatkapAlam}3{yA4vat--kapAlam} úind. according to the circumference of the cup or bowl îKa1tyS3r.
 .{yAvatkartR}3{yA4vat--kartR} úind. according to the number of the

persons acting or sharing in a sacrifice îKa1tyS3r. îComm. [852,2]
 .{yAvatkAmam}3{yA4vat--kAmam} úind. as long as one likes îAitBr.
 .{yAvatkAlam}3{yA4vat--kAlam} úind. as long as anything may last îS3a1n3khGr2.
 .; for a while îKatha1s.
 .{yAvatkrtv}3{yA4vat--kr4tv} ({yA4vat-}) , úind. as often as îS3Br. îKaus3.
 .{yAvatkratu}3{yA4vat--kratu} ({yA4vat-}) , úmfn. having as many purposes îS3Br.
 .{yAvattarasam}3{yA4vat--tarasa4m} úind. according to power or ability îMaitrS. îTA1r. ({yA4vat--tara4sam}).
 .{yAvattAvatkalpana}3{yA4vat--tAvat--kalpana} ún. the putting down of the algebraic formula = x , Bi1jag.
 .{yAvattmUtam}3{yA4vat--tmUta4m} úind. as far as soaked in grease îTS.
 .{yAvatpramANa}3{yA4vat--pramANa} úmfn. as great , as large îBhP.
 .{yAvatpriya}3{yA4vat--priya} ({yA4vat-}) , úmfn. as dear îMaitrS.
 .{yAvatsaMsAram}3{yA4vat--saMsAram} úind. as long as the world lasts îMW.
 .{yAvatsattvam}3{yA4vat--sattvam} úind. as far as one's ability goes , to the best of one's understanding îBhP.
 .{yAvatsabandhu}3{yA4vat--sa4bandhu} úind. as far as relationship extends , inclusive of all relations îAV.
 .{yAvatsamasta}3{yA4vat--samasta} úmfn. as many as form the whole , as far as complete , as large as anything is îMW.
 .{yAvatsampAtam}3{yA4vat--sampAtam} úind. as long as possible îChUp.
 .{yAvatsAmidheni}3{yA4vat--sAmidheni} úmfn. consisting of as many Sa1midheni1 verses îKa1tyS3r.
 .{yAvatsmRti}3{yA4vat--smRti} úind. as many as one remembers îib.
 .{yAvatsvam}3{yA4vat--svam} úind. as much as one possesses îib. _
 .{yAvac}2{yAvac} in úcomp. for {yAvat}.
 .{yAvacchakti}3{yAvac--chakti} (for {-zakø})
 .; A.) or
 .{yAvacchaktitas}3{yAvac--chakóti-tas} (îKa1d.) , úind. according to power.
 .{yAvacchakya}3{yAvac--chakya} (for {-zakø}) , úmfn. as far &c. as possible îA1pS3r. îComm.
 .; ({am}) , úind. according to ability , Hit ,
 .{yAvaccharAva}3{yAvac--charAva} (for {-zarø}) , úmfn. consisting of the requisite number of measures of corn called S3ara1va îA1s3vS3r.
 .{yAvaccharkaram}3{yAvac--charkaram} (for {-zarø}) , úind. proportionately to the quantity of gravel îA1pS3r.
 .{yAvacchas}3{yAvac--cha4s} (for {-zas}) , úind. as many times as , in as many ways or manners as îTS. îS3Br.
 .{yAvacchastram}3{yAvac--chastram} (for {-zasø}) , úind. as far as the S3astra extends îS3a1n3khS3r.
 .{yAvaccheSam}3{yAvac--cheSam} (for {-zeSø}) , úind. as much as is left

îKa1tyS3r.
 .{yAvacchreSTha}3{yAvac--chreSTha4} (for {-zrø}), úmf. the best possible îAV.
 .{yAvacchlokam}3{yAvac--chlokam} (for {-zlø}), úind. proportionately to the number of the S3lokas îVop. _
 .{yAvaj}2{yAvaj} in úcomp. for {yAvat}.
 .{yAvajjanma}3{yAvaj--janma} úind. as long as life, all one's life long îMa1rkP.
 .{yAvajjIva}3{yAvaj--jIva} úibc. (îHcat. îCat.), orð during the whole of life, for life.
 .{yAvajjIvam}3{yAvaj--jIóva4m} (îS3Br. îS3rS. &c.),
 .{yAvajjIvena}3{yAvaj--jIóvena} (îMBh.), úind. during the whole of life, for life.
 .{yAvajjIvika}3{yAvaj--jIvika} úmf. life-long, lasting for life îA1s3vS3r. îA1pS3r. îComm. îJaim.
 .; {-tA} úf. the lasting for life îKa1tyS3r. îSch. _
 .{yAvatitha}2{yAvatitha} úmf. (a kind of ordinal of {yAvat})
 .; cf. îPa1n2. 5-2, 53) `` the how-manieth "", `` as manieth "", ÷to whatever place or point, in how many soever (degrees advanced) îMn. i, 20. _
 .{yAvad}2{yAvad} in úcomp. for {yAvat}.
 .{yAvadaGgIIna}3{yAvad--aGgI4na} úmf. having as large a member or limb îAV.
 .{yAvadadhyayanam}3{yAvad--adhyayanam} úind. during the recitation îMn. ii, 241.
 .{yAvadantam}3{yAvad--antam} (îBhP.) orð (îGr2ihya1s.), úind. as far as the end, to the last.
 .{yAvadantAya}3{yAvad--anótAya} (îGr2ihya1s.), úind. as far as the end, to the last.
 .{yAvadantya}3{yAvad--antya} úmf. life-long, lasting for life îMBh.
 .{yAvadabhIkSNam}3{yAvad--abhIkSNam} úind. for a moment's duration îNir.
 .{yAvadamatram}3{yAvad--amatram} úind. corresponding to the number of the vessels îPa1n2. 2-1, 8 îSch.
 .{yAvadārtha}3{yAvad--ārtha} úmf. as many as necessary, corresponding to requirement îMn. îS3is3. îBhP.
 .; devoted to anything (úloc.), as much as is necñnecessary îBhP.
 .; úibc. (îBhP.) or ({am}), úind. (îBhartr2.), as much as may be useful, according to need.
 .{yAvadaha}3{yAvad--aha4} ún. the correspñcorresponding day (^ " the how-manieth day ") îS3Br. îS3rS.
 .{yAvadAdiSTa}3{yAvad--AdiSTa} úmf. as much as related îS3a1n3khS3r.
 .{yAvadAbhUtasamplavam}3{yAvad--AbhUta-samplavam} úind. up to the dissolution of created things, to the end of the world îSin6ha7s.
 .{yAvadAyuSam}3{yAvad--AyuSam} úind. as long as life lasts, for the whole of life îChUp.
 .{yAvadAyus}3{yAvad--Ayus} úind. úid. îVikr. îRa1jat.

.; {øyuH-pramANa} úmf. measured by the duration of life, lasting for life îKa1m. îHit.
 .{yAvadAhUtasamplavam}3{yAvad--AhUta-samplavam} úind. úw.r. for {-AbhUtasø} above îYa1jn5. îBr2Na1rP.
 .{yAvadiccham}3{yAvad--iccham} úind. according to desire îCar.
 .{yAvadittham}3{yAvad--ittham} úind. as much as necessary îBhartr2. (v. l.)
 .{yAvadiSTakam}3{yAvad--iSTakam} úind. according to the number of bricks îKa1tyS3r.
 .{yAvadiSTam}3{yAvad--iSTam} úind. next îA.
 .{yAvadIpsitam}3{yAvad--Ipsitam} úind. as far as agreeable, as much as desired îR.
 .{yAvadukta}3{yAvad--ukta} úmf. as much as stated îKa1tyS3r.
 .; ({am}), úind. iib.
 .{yAvaduttamam}3{yAvad--uttamam} úind. up to the furthest limit or boundary îMBh.
 .{yAvadupaniSad}3{yAvad--upaniSad} (?), úf. N. of úwk.
 .{yAvadaupamya}3{yAvad--aupamya} ún. a mere comparison îVajracch.
 .{yAvadgamam}3{yAvad--gamam} úind. as fast as one can go îBhP.
 .{yAvadgRhItin}3{yAvad--gRhItin} úmf. as often as one has taken or ladled out îLa1t2y.
 .{yAvadgrahaNam}3{yAvad--grahaNam} úind. until taking îPa1rGr2.
 .{yAvaddeya}3{yAvad--deya} úibc. (in law) until paying a debt.
 .{yAvaddevatya}3{yAvad--devatya4} úmf. directed to as many divinities îS3Br.
 .{yAvaddehabhAvin}3{yAvad--deha-bhAvin} úmf. lasting as long as the body, Sa1m2khyas. îSch.
 .{yAvaddhavis}3{yAvad--dhavis} (for {-havis}), úind. according to the number of oblations îKa1tyS3r.
 .{yAvaddhA}3{yAvad--dhA} úind. as often, as many times îS3rS.
 .{yAvadbalam}3{yAvad--balam} úind. as far as strength goes, with all one's might îTA1r. îComm.
 .{yAvadbhASita}3{yAvad--bhASita} úmf. as much as has been said îSa1h.
 .{yAvadyajus}3{yAvad--yajus} úmf. as far as the Yajus extends îLa1t2y.
 .{yAvadrAjyam}3{yAvad--rAjyam} úind. for the whole reign îRa1jat.
 .{yAvadvacanam}3{yAvad--vacanam} úind. as far as the statement goes, îLa1t2y. [852,3]
 .{yAvadviMzati}3{yAvad--viMzati} úmf. up to 20, to the 20th îR.
 .{yAvadvIryavat}3{yAvad--vIrya-vat} ({yA4vad-}), úmf. as far as possessed of power, as effective îS3Br.
 .{yAvadvedam}3{yAvad--vedam} úind. as much as gained or obtained îPa1n2.
 .{yAvadvyApti}3{yAvad--vyApti} úind. to the utmost reach or extent îNir.
 —
 .{yAvan}2{yAvan} in úcomp. for {yAvat}.
 .{yAvanmAttra}3{yAvan--mAttra4} úmf({A})n. having which measure, of wñwhich size, as large, extending as far, S3a1n2khBr. îKum. îHcat.

.; moderate , insignificant , diminutive , little îS3Br. îMBh. îRa1jat.
.; ((am)), úind. as long îRV.
.; in some measure or degree , a little îBr. _
.; {yAvan}1{yAvan}2 (for 1. - p. 850 , col. 1) , in {a4-yAvan} , -q.v. _
.; {yAvan}1{yAvan}3 in {RNa-yA4van} , -q.v. _
.; {yAvana}1{yAvana}1 úmf({I})n. (fr. {yavana}
.; for 2. and 3. - p. 853 , col. 1) born or produced in the land of the
Yavanas , Pra7yas3c.
.; úm. olibanum îL. _
.; {yAvanAla}1{yAvanAla} {yAvazUka} , - under 2. {yAva}. _
.; {yAvantikA}1{yAvantikA} úf. - {rIti}. _
.; {yAvayat}1{yAvayat} &c. - under û1. {yu}. _
.; {yAvayitR}1{yAvayitR} - under û2. {yu}. _
.; {yAvasa}1{yAvasa} úm. (fr. {yavasa}) a quantity or heap of grass ,
fodder , provisions îL. _
.; {yAvasika}2{yAvasika} úm. a mower of grass îLalit. _
.; {yAvAsa}1{yAvAsa} úmfn. (fr. {yavAsa}) , úg. {palAZA7di}. _
.; {yAvihotra}1{yAvi-hotra4} ún. a úpartic. sacrifice îS3Br. _
.; {yAvya}1{yAvya} - p. 853 , col. 1. _
.; {yAzu}1{yA4zu} ún. embracing , embrace , sexual union (or effusion)
îRV. i , 126 , 6 (îSa1y.) _
.; {yAzodhareya}1{yAzodhareya} úm. (fr. {yazo-dhara}) metron. of Ra1hula
îL. _
.; {yAzobhadra}1{yAzobhadra} úm. (fr. {yazo-bhadra}) N. of the fourth day
of the civil month îL. _
.; {yASTi}1{yASTi} úf. (fr. Caus. of û1. {yaj}) assistance at a sacrifice
îPa1n2. 1-1 , 58 îVa1rtt. 7 îPat. _
.; {yASTika}1{yASTika} úmf({I})n. (fr. {yaSTi}) armed with a stick or
club îRa1jat. (cf. îPa1n2. 4-4 , 59 ; iv , 1 , 15 îPat.) _
.; {yAs}1{yAs}1 = {yas} (only in {avayAsisISThAm}) îKa1t2h. _
.; {yAs}2{yAs}2 úmfn. - {a-yA4s}. _
.; {yAsa}1{yAsa} úm. = {yavAsa} , Alhagi Maurorum îL. ({-zarkarA} úf. =
{yavAsa-zø} îCar.)
.; ((A)) , úf. Turdus Salica îL. _
.; {yAsaka}2{yAsaka} úm. Alhagi Maurorum îL. _
.; {yAska}1{yAska4} úm. (fr. {yasku}) úpatr. of the author of the Nirukta
(or commentary on the difficult Vedic words contained in the lists
called Nighan2t2us
.; he is supposed to have lived before Pa1n2ini
.; cf. îIW. 156 &c.) îS3Br. îRPra1t. îMBh.
.; úpl. the pupils of Ya1ska îPa1n2. 2-4 , 63 îSch.
.; ((I)) , úf. (and úpl. {yAskyaH}) îib.
.; {yAskanirukta}3{yAska4--nirukta} ún. Ya1ska's Nirukta îCat. _
.; {yAskAyani}2{yAskAyani} úm. úpatr. fr. Ya1ska îPa1n2. 4-1 , 91 îSch. _
.; {yAskAyanIya}2{yAskAyanIya} orð úm. úpl. the pupils of Ya1ska1yani îib.
.; {yAskIya}3{yAsókIya} úm. úpl. the pupils of Ya1ska1yani îib. _

.; {yittha}1{yittha} úm. N. of a man îRa1jat. _
.; {yiyakSat}1{yiyakSat} - p. 840 , col. 3. _
.; {yiyapsu}1{yiyapsu} - p. 845 , col. 2. _
.; {yiyaviSu}1{yiyaviSu} - p. 853 , col. 1. _
.; {yiyAsA}1{yiyAsA} {øsu} , - p. 850 , col. 2. _
.; {yu}1{yu}1 (cf. û {yuch}) úcl. 3. úP. {yuyo4ti} (úImpv. 2. úsg.
{yuyodhi4} îRV.
.; {yuyudhi} îPa1n2. 3-4 , 88 îSch.
.; 2. údu. {yuyotam} or {yuyuta4m} îRV.
.; 2. úpl. {yuyo4ta} or {øtana} îib.
.; úA1. úSubj. 2. sg. {yuyothAs} îib.
.; úA1. úimpf. 3. úpl. {ayuvanta} îAV.
.; úaor. úP. {yaus} , {ayauSIt}
.; úSubj. {yoSati} , {yoSat} îRV.
.; {yUSat} îAV.
.; {yUyAt} , {yUyAtAm} îBr.
.; {yUyot} îRV.
.; {yAvIs} îib.
.; úA1. {yoSThAs} îBr.
.; {yavanta} îRV.
.; úPass. {a4yAvi} îib.
.; úinf. {yo4tave} , {øtavai4} , {øtos} îib.
.; {-yAvam} îAV.) , ÷to separate , keep or drive away , ward off
(úacc.) , exclude or protect from (úabl.) îRV. îAV. îVS. îBr.
.; ÷to keep aloof , to be or remain separated from (úabl.) îRV. îAV.
îS3a1n3khS3r.: Caus. {yava4yati} or {yAva4yati} , ÷to cause to
separate or remove or keep off &c. îRV. îAV. îVS. îS3Br.: Intens.
{yoyavIti} (úimpf. {a4yoyavIt} [853,1]
.; p. {yo4yuvat}) , ÷to retreat back , recede îRV.
.; ÷to be rent , gape asunder îib.
.; ÷to keep off from (úabl.) îMaitrS. _
.; {yAvana}2{yAvana}2 ún. (fr. Caus.
.; for 1. - p. 852 , col. 3
.; for 3. below) keeping off , removing îNir. îSa1y. _
.; {yAvayat}2{yAvayat} úmfn. (fr. Caus.) warding off , protecting (-
úcomp.)
.; {yAvayatsakha}3{yAvayat--sakha4} úm. a protecting friend or companion
îRV. _
.; {yAvayaddveSas}2{yAvaya4d-dveSas} úmfn. (cf. prec.) driving away
enemies îib. _
.; {yut}2{yut}1 úmfn. (for û2. {yut} - ús.v.) keeping off , in
{dveSo-yu4t} , -q.v. _
.; {yuta}2{yuta}1 úmfn. (for 2. - below) kept off , removed (- úcomp.)
.; separate (= {pRthak}) îL.
.; {yutadveSas}3{yuta--dveSas} ({yuta4-}) , úmfn. delivered from enemies
îRV. _

.{yutaka}2{yutaka}1 ún. = {yautaka} (̄ q.v.) îL. _
 .{yuyuvi}2{yu4yuvi} orð úmf. setting aside , removing îRV.
 .{yUyuvi}3{yU4yuvi} úmf. setting aside , removing îRV. _
 .{yu}1{yu}2 (cf. û {yuj}) , úcl. 2. úP. (îDha1tup. xxiv , 23) {yauti}
 (Ved. also úA1. {yute4} and úcl. 6. {yuva4ti} , {øte}
 .; úaccord. to îDha1tup. xxxi , 9 also úcl. 9. {yunAti} , {yunIte}
 .; úpf. {yuyAva} , 2. úsg. {yuyavitha} îPa1n2. 6-4 , 126 îSch.
 .; {yuyuve4} îRV.
 .; úaor. {-yAviSTam} (?) îib.
 .; {ayaviSTa} úGr.
 .; úPrec. {yUyAt} îib.
 .; úfut. {yuvitA} îS3Br.
 .; {yavitA} , {yaviSyati} , {øte} úGr.
 .; úind. p. {yutvA} îPa1n2. 7-2 , 11 îSch.
 .; {-yUya} îRV.
 .; {-yutya} îGr2S3rS.) , ÷to unite , attach , harness , yoke , bind ,
 fasten îRV.
 .; ÷to draw towards one's self , take hold or gain possession of , hold
 fast îAV. îTS. îS3Br.
 .; ÷to push on towards (úacc.) îAV.
 .; ÷to confer or bestow upon (údat.) , procure îRV.
 .; ({yauti}) , ÷to worship , honour îNaigh. iii , 14: úPass. {yUyate}
 (úaor. {ayAvi}) , úGr.: Caus. {yAvayati} (úaor. {ayIyavat}) îib.:
 úDesid. of Caus. {yiyAvayiSati} îib.: úDesid. {yu4yUSati} (îRV.) ,
 {yiyaviSati} (úGr.) , to wish to unite or hold fast: Intens.
 {yoyUyate} , {yoyoti} , {yoyavIti} &c. (̄ {A-} , {ni-ûyu}). _
 .{yAvana}2{yAvana}3 ún. (fr. Caus.) uniting , joining , mixing (̄
 {a-yø}). _
 .{yAvayitR}2{yAvayitR} úmf({trI})n. procuring , bestowing îSa1y. _
 .{yAvya}2{yAvya} úmf. to be joined or mixed &c. îPa1n2. 3-1 , 126
 .; = {yApya} , unimportant , insignificant îL. _
 .{yiyaviSA}2{yiyaviSA} úf. (fr. úDesid.) the wish to mix or blend îW.
 .{yiyaviSu}3{yiyavióSu} úmf. wishing to mix or fill or cover with
 (úinstr.) îBhat2t2. _
 .{yuta}2{yuta}2 úmf. (for 1. ̄ above) attached , fastened (úifc.)
 îBhartr2.
 .; added îSu1ryas.
 .; united , combined , joined or connected or provided or filled or
 covered with , accompanied by , possessed of (úinstr. or úcomp.) îMn.
 îMBh. &c.
 .; (úifc.) standing in conjunction with îVarBr2S.
 .; made or consisting of îR.
 .; (with úinstr.) occupied in , performing (sacrifices) îL.
 .; (úifc.) connected with , concerning îR. îBhP.
 .; ún. a úpartic. measure of length (= 4 Hastas) îL. _
 .{yutaka}2{yutaka}2 úmf. (for 1. ̄ above) joined , connected îL.

.; ún. (only îL.) a pair
 .; a sort of cloth or dress
 .; the edge of a cloth or dress
 .; the edge of a winnowing basket
 .; doubt or an asylum ({saMzaya} or {saMzraya})
 .; friendship or forming friendship. _
 .{yuti}2{yuti} úf. uniting , junction , union or meeting with (in
 astron. `'" conjunction "'') îSu1ryas. îVarBr2S.
 .; the being furnished with or obtaining possession of (úinstr. or
 úcomp.) îVarBr2S.
 .; the sum , total number îSu1ryas.
 .; the number to be added , Bi1jag. _
 .{yu}1{yu4}3 úmf. (û {yA}) going , moving îRV. i , 74 , 7 ; x , 176 ,
 3 (viii , 18 , 13 ?). _
 .{yu}1{yu}4 the actual base of the údu. and úpl. numbers of the 2nd
 úpers. úpron. (̄ {yuSmad}). _
 .{yuk}1{yuk} or {yut} (?) , úind. badly , ill îW. _
 .{yukta}1{yukta} {yukti} &c. ̄ cols. 2 , 3. _
 .{yuga}1{yuga} {yugma} , {yugya} &c. ̄ p. 854. _
 .{yugat}1{yugat} v. 1. for {dyu-gat} (̄ q.v.) îNaigh. _
 .{yugvan}1{yugvan} ̄ {abhi-} , {sa-} , {sva-yø}. _
 .{yuGg}1{yuGg} úcl. 1. úP. {yuGgati} , ÷to desert , relinquish , abandon
 îDha1tup. v , 50. _
 .{yuGga}1{yuGga} ̄ {a4-yuGga}. _
 .{yuGgin}1{yuGgin} úm. N. of a úpartic. mixed caste îBrahmaP. _
 .{yuch}1{yuch} (cf. û1. {yu}) , úcl. 1. úP. (îDha1tup. vii , 35)
 {yucchati} , ÷to go away , depart , keep aloof , vanish îRV. (îDha1tup.
 `'" to err , be negligent "' [853,2]
 .; cf. {pra-ûyuch}). _
 .{yuj}1{yuj}1 (cf. û2. {yu} , úcl. 7. úP. úA1. îDha1tup. xxix , 7)
 {yuna4kti} , {yuGkte4} (ep. also {yuJjati} , {øte}
 .; Ved. {yojati} , {øte}
 .; {yuje} , {yujmahe} , 3. úpl. {yujata} úImpv. {yukSva4}
 .; úPot. {yuJjIyAt} îR.
 .; úpf. {yuyo4ja} , {yuyuje4} îRV. &c. &c. , 3. úsg. {yuyojate} îRV.
 viii , 70 , 7
 .; úaor. Class. úP. {ayokSIIt} , {ayaukSIIt} or {ayujat}
 .; Ved. also úA1. {a4yujj}
 .; Ved. and Class. {ayukSi} , {ayukta}
 .; úfut. {yoktA4} îBr.
 .; {yokSyati} îib.
 .; {øte} îAV. &c. &c.
 .; úinf. {yoktum} îBr.
 .; {yuje4} îRV.
 .; úind. p. {yuktvA4} îib. &c. &c.
 .; {yuktvA4ya} îRV. îBr.

.; {-yujya} îMBh. &c.) , ÷to yoke or join or fasten or harness (horses or a chariot) îRV. &c. &c.
.; ÷to make ready , prepare , arrange , fit out , set to work , use , employ , apply îib.
.; ÷to equip (an army) îR.
.; ÷to offer , perform (prayers , a sacrifice) îBhP.
.; ÷to put on (arrows on a bow-string) îMBh.
.; ÷to fix in , insert , inject (semen) îS3Br.
.; ÷to appoint to , charge or intrust with (úloc. or údat.) îMBh. îVP.
.; ÷to command , enjoin îBhP.
.; ÷to turn or direct or fix or concentrate (the mind , thoughts &c.) upon (úloc.) îTS. &c. &c.
.; (úP. úA1.) ÷to concentrate the mind in order to obtain union with the Universal Spirit , be absorbed in meditation (also with {yogam}) îMaitrUp. îBhag. &c.
.; ÷to recollect , recall îMBh.
.; ÷to join , unite , connect , add , bring together îRV. &c. &c. (úA1. to be attached , cleave to îHariv.)
.; ÷to confer , or bestow anything (úacc.) upon (úgen. or úloc.) îBhP. îMa1rkP. (úA1. with úacc. , to become possessed of îMBh.
.; with {Atmani} , ÷to use for one's self , enjoy îMn. vi , 12)
.; ÷to bring into possession of , furnish or endow with (úinstr.) îMn. îMBh. îR. &c.
.; ÷to join one's self to (úacc.) îRV.
.; (in astron.) ÷to come into union or conjunction with (úacc.) îVarBr2S.: úPass. {yujya4te} (ep. also {øti}
.; úaor. {a4yoji}) , ÷to be yoked or harnessed or joined &c. îRV. &c. &c.
.; ÷to attach one's self to (úloc.) îHit.
.; ÷to be made ready or prepared for (údat.) îBhag.
.; ÷to be united in marriage îGaut. îMBh.
.; ÷to be endowed with or possessed of (úinstr. with or without {saha}) îMn. îMBh. &c.
.; (in astron.) ÷to come into conjunction with (úinstr.) îVarBr2S.
.; ÷to accrue to , fall to the lot of (úgen.) îPan5cat.
.; ÷to be fit or proper or suitable or right , suit anything (úinstr.) , be fitted for (úloc.) , belong to or suit any one (úloc. or úgen.) , deserve to be (únom.) îMn. îMBh. &c.
.; (with {na}) not to be fit or proper &c. for (úinstr.) or to (úinf. , also with pass. sense = `` ought not to be '') îKa1v. îKatha1s. îPan5cat.: Caus. {yojayati} (úm. c. also {øte}
.; úaor. {ayUyujat}
.; úPass. {yojyate}) , ÷to harness , yoke with (úinstr.) , put to (úloc.) îKaus3. îMBh. &c.
.; ÷to equip (an army) , draw up (troops) îMBh. îR. &c.
.; ÷to use , employ , set to work , apply , undertake , carry on ,

perform , accomplish îMn. îMBh. &c.
.; ÷to urge or impel to îBhartr2. îPrab.
.; ÷to lead towards , help to (úloc.) îSarvad.
.; ÷to set (snares , nets &c.) îMBh. îHit.
.; ÷to put or fix on (esp. arrows) îA1s3vGr2. îMBh. &c.
.; ÷to aim (arrows) at (úloc.) îR.
.; ÷to fasten on or in , attack , adjust , add , insert îKaus3. îKa1v. îPur.
.; (with {manas} , {AtmAnam} &c.) ÷to direct the thoughts to , concentrate or fix the mind upon (úloc.) îMBh. îHariv. îPur.
.; ÷to join , unite , connect , combine , bring or put together (also = write , compose) îR. îVar. îRa1jat. &c.
.; ÷to encompass , embrace îMBh.
.; ÷to put in order , arrange , repair , restore îRa1jat.
.; ÷to endow or furnish or provide with (úinstr.) îMBh. îKa1v. &c.
.; ÷to mix (food) with (úinstr.) îMn. vii , 218
.; ÷to confer anything upon (úloc.) îBhP.
.; (in astron.) ÷to ascertain or know ({jAnAti}) the conjunction of the moon with an asterism (úinstr.) îPa1n2. 3-1 , 26 îVa1rtt. 11 îPat.
.; (úA1.) ÷to think little of , esteem lightly , despise îVop. in îDha1tup. xxxiii , 36: úDesid. {yuyukSati} , to wish to harness or yoke or join &c.
.; ÷to wish to appoint or institute îMBh.
.; ÷to wish to fix or aim (arrows) îBhP.
.; (úA1.) ÷to wish to be absorbed in meditation , devout îBhat2t2.: Intens. {yoyujyate} , {yoyujIti} or {yoyokti} úGr. [Cf. Gk. \$, \$; Lat. &&&258667[853 ,2] ¶{jungere} , ¶{jugum} ; Lith. ¶{ju4ngus} ; Slav. ¶{igo} ; Goth. ¶{juk} ; Germ. ¶{joh} , ¶{Joch} ; Angl. Sax. ¶{geoc} ; Eng. ¶{yoke}.] _
.; {yukta}2{yukta4} úmfn. yoked or joined or fastened or attached or harnessed to (úloc. or úinstr.) îRV. &c. &c.
.; set to work , made use of , employed , occupied with , engaged in , intent upon (úinstr. , úloc. or úcomp.) îib.
.; ready to , prepared for (údat.) îMBh.
.; absorbed in abstract meditation , concentrated , attentive îRV. &c. &c.
.; skilful , clever , experienced in , familiar with (úloc.) îMBh. îR.
.; joined , united , connected , combined , following in regular succession îRV. îS3a1n3khS3r. îVar. îBhP. ({a4m} úind. in troops îS3Br.)
.; furnished or endowed or filled or supplied or provided with , accompanied by , possessed of (úinstr. or úcomp.) îMn. îMBh. &c. [853,3]
.; come in contact with (úinstr.) îR.
.; (in astron.) being in conjunction with (úinstr.) îA1s3vGr2.
.; (úifc.) added to , increased by (úe.g. {catur-yuktA@viMzatiH} ,

twenty increased by four , úi.e. 24) îVarBr2S.
.; (úifc.) connected with , concerning îKa1tyS3r.
.; (úifc.) subject to , dependent on îMBh.
.; fitted , adapted , conforming or adapting one's self to , making use of (úinstr. , úe.g. {yuktaH@kAlena@yaH} , one who makes use of the right opportunity) îKa1m.
.; fit , suitable , appropriate , proper , right , established , proved , just , due , becoming to or suitable for (úgen. , úloc. or úcomp. , úe.g. {Ayati-yukta} , suitable for the future
.; or úíbc. , - below
.; {yuktam} with {yad} or an úinf. = it is fit or suitable that or to
.; {na@yuktam@bhavata} , it is not seemly for you) îMn. îMBh. &c.
.; auspicious , favourable (as fate , time &c.) îMn. îR.
.; prosperous , thriving îR.
.; (with {tathA}) faring or acting thus îMBh.
.; (in gram.) primitive (as opp. to ` derivative ") îPa1n2. 1-2 , 51
.; úm. N. of a son of Manu Raivata îHariv.
.; of a R2ishi under Manu Bhautya îib.
.; ({A} , úf. N. of a plant îL. (cf. {yukta-rasA})
.; ún. a team , yoke îS3Br.
.; junction , connection îPa1n2. 2-3 , 4 ; 8 &c.
.; fitness , suitableness , propriety ({am} úind. fitly , suitably , justly , properly , rightly
.; {e4na} , properly , suitably îRV. v , 27 , 3
.; {buddhi-yuktena} , conformably to reason îRa1jat.)
.; {yuktakarman}3{yukta4--karman} úmf. invested with any office or function îMW.
.; serving the purpose , suitable , appropriate ({øma-tA} úf.) îBhpr.
.; {yuktakArin}3{yukta4--kArin} (îKa1m.) ,
.; {yuktakRt}3{yukta4--kRt} (îBhP.) , úmf. acting properly or suitably.
.; {yuktagrAvan}3{yukta4--grAvan} ({yukta4-}) , úmf. having set the stones (for bruising the Soma) in motion îRV.
.; {yuktaceSTa}3{yukta4--ceSTa} úmf. behaving properly îBhag.
.; {yuktatama}3{yukta4--tama} úmf. most fit or intent upon , devoted to îBhP.
.; {yuktatara}3{yukta4--tara} úmf. more fit &c. (also {øraka} , L)
.; very much on one's guard against any one (úloc.) , Mn: vii , 186.
.; {yuktatva}3{yukta4--tva} ún. application , employment îKa1tyS3r.
.; fitness , propriety ({a-yø}) îVeda7ntas.
.; {yuktadaNDa}3{yukta4--daNDa} úmf. applying punishment , punishing justly îR. îKa1m.
.; {-tA} úf. îR.
.; {yuktamada}3{yukta4--mada} úmf. intoxicated îMa1lav.
.; {yuktamanas}3{yukta4--manas} ({yukta4-}) , úmf. fixing the mind , ready-minded , attentive îS3Br.
.; {yuktamAMSala}3{yukta4--mAMSala} úmf. properly stout or fleshy

îVarBr2S.
.; {yuktayoga}3{yukta4--yoga} úm. (in astrol.) being in conjunction îLaghuk.
.; {yuktaratha}3{yukta4--ratha} úm. N. of a úpartic. kind of purging enema îSus3r.
.; ún. a sort of elixir îib.
.; {yuktarasA}3{yukta4--rasA} andð úf. a kind of plant îL.
.; {yuktarAsnA}3{yukta4--rAsnA} úf. a kind of plant îL.
.; {yuktarUpa}3{yukta4--rUpa} úmf. suitably formed , fit , proper (with úloc. or úgen.) îMBh. îHariv. îKa1v.
.; ({am}) , úind. suitably îMBh.
.; {yuktarUpaka}3{yukta4--rUpaka} ún. an appropriate metaphor îKa1vya7d.
.; {yuktavat}3{yukta4--vat} ({yukta4-}) , úmf. containing a form of ú1. {yuj} îS3Br.
.; {yuktavAdin}3{yukta4--vAdin} úmf. speaking properly or suitably îVen2is.
.; {yuktazItoSNa}3{yukta4--zIto7SNa} úmf. of moderate cold and heat îR.
.; {yuktasena}3{yukta4--sena} úmf. one whose army is ready (for marching) îSus3r.
.; {ønlIya} úmf. relating to him îib.
.; {yuktasvapnAvabodha}3{yukta4--svapnA7vabodha} úmf. moderate in sleeping and waking îBhag.
.; {yuktAtman}3{yuktA7tman} úmf. concentrated in mind îBhag.
.; (úifc.) wholly intent upon îPan5cat.
.; {yuktAyas}3{yuktA7yas} ún. ` bound with iron " , a sort of spade or shovel îW.
.; {yuktAyukta}3{yuktA7yukta} ún. the proper and improper , right and wrong îMW.
.; {yuktArohin}3{yuktA7rohin} úmf. îPa1n2. 6-2 , 81.
.; {yuktArtha}3{yuktA7rtha} úmf. having a meaning , sensible , significant , rational îR.
.; {yuktAzva}3{yuktA7zva} úmf. having (or ` brought by ") yoked horses (as wealth) îRV. v , 41 , 5.
.; {yuktAhAravivAra}3{yuktA7hAra-vivAra} úmf. moderate in diet and pleasure îBhag. _
.; {yuktaka}2{yuktaka} ún. a pair îPat. _
.; {yukti}2{yukti} úf. union , junction , connection , combination îAitBr. îTa1n2d2Br.
.; preparation , going to , making ready for (úloc. or úcomp.) îR.
.; application , practice , usage îKatha1s. îSus3r.
.; trick , contrivance , means , expedient , artifice , cunning device , magic îKa1v. îKatha1s. îPan5car. ({yuktiM-úkR}) , to find out or employ an expedient
.; {yukti} úíbc.
.; {øtyA} , {øtibhis} , and {øti-tas} úind. by device or stratagem , artfully , skilfully , under pretext or pretence

.; {yuktyA} &c. úífc. = by means of)
.; reasoning , argument , proof , influence , induction , deduction from circumstances îKap. îKa1v. îVar. &c. ({-tas} , by means of an argument)
.; reason , ground , motive îBhP. îMa1rkP.
.; suitability , adaptedness , fitness , propriety , correctness îMBh. îKa1v. &c. ({yuktyA} and {øti-tas} , properly , suitably , fitly , justly , duly)
.; meditation on the supreme being , contemplation , union with the universal spirit îS3am2k. (cf. îIW. 111 , 3)
.; (in law) enumeration of circumstances , specification of place and time &c. îYa1jn5. ii , 92 ; 212
.; (in úrhet.) emblematic or mystical expression of purpose îW.
.; (in dram.) connection of the events in a plot , concatenation of incidents , intelligent weighing of the circumstances îDas3ar. îSa1h. îPrata1p.
.; (in astron.) conjunction îJyot.
.; (in gram.) connection of words , a sentence îNir.
.; connection of letters îVishn2. [854,1]
.; supplying an ellipsis îW.
.; mixture or alloying of metals îVarBr2S.
.; sum , total îSu1ryas.
.; {yuktikathana}3{yukti--kathana} ún. statement of argument , giving reasons îHit.
.; {yuktikara}3{yukti--kara} úmf. suitable , proper , fit
.; (or) established , proved îR.
.; {yuktikalpataru}3{yukti--kalpa-taru} úm. N. of úwk.
.; {yuktikRta}3{yukti--kRta} úmf. acquired , gained (opp. to {saha-ja}) îCar.
.; {yuktijJa}3{yukti--jJa} úmf. skilled in mixing (perfumes) îVarBr2S.
.; knowing the proper means îKa1m.
.; {yuktitas}3{yukti--tas} ~ under {yukti} , p. 853.
.; {yuktidIpikA}3{yukti--dIpikA} úf.
.; {yuktiprakAza}3{yukti--prakAza} úm. N. of úwks.
.; {yuktibAhya}3{yukti--bAhya} úmf. ignorant of the proper application (of remedies) îCar.
.; {yuktibhASA}3{yukti--bhASA} úf. N. of úwk.
.; {yuktimat}3{yukti--mat} úmf. joined or united or tied to (úcomp.) îR.
.; possessing fitness , ingenious , clever , inventive (with úinf.) îKatha1s.
.; furnished with arguments , based on argñarguments , proved ({-tva} , ún.) îBhP.
.; suitable , fit îNaish.
.; {yuktimalikA}3{yukti--mallikA} (?) , úf.
.; {yuktimalikA}3{yukti--mAlikA} úf.
.; {yuktimuktAvalI}3{yukti--muktA7valI} úf. N. of úwks.

.; {yuktiyukta}3{yukti--yukta} úmf. experienced , skilful (¯ {a-yø})
.; suitable , proper , fit
.; established , proved , very probable îS3a1rn3gP. îBa1llar.
.; argumentative îA.
.; {yuktiratnamAlA}3{yukti--ratna-mAlA} úf. N. of úwk.
.; {yuktizAstra}3{yukti--zAstra} ún. the science of what is suitable or proper îMBh.
.; {yuktisnehaprapUraNI}3{yukti--sneha-prapUraNI} úf. N. of úwk. _
.; {yuga}2{yuga4} ún. a yoke , team (exceptionally m.) îRV. &c. &c.
.; (úífc. úf. {A}) , a pair , couple , brace îGr2S3rS. îMBh. &c.
.; (also with {mAnuSa} or {manuSyA}) a race of men , generation (exceptionally m.) îRV. &c. &c.
.; a period or astronomical cycle of 5 (rarely 6) years , a lustrum (esp. in the cycle of Jupiter) îMBh. îVar. îSus3r.
.; an age of the world , long mundane period of years (of which there are four , viz. 1. Kr2ita or Satya , 2. Treta1 , 3. Dva1para , 4. Kali , of which the first three have already elapsed , while the Kali , which began at midnight between the 17th and 18th of Feb. 3102 úB. úC. [O. S.] , is that in which we live
.; the duration of each is said to be respectively 1 ,728 ,000 , 1 ,296 ,000 , 864 ,000 , and 432 ,000 years of men , the descending numbers representing a similar physical and moral deterioration of men in each age
.; the four Yugas comprise an aggregate of 4 ,320 ,000 years and constitute a `` great Yuga '' or Maha1-yuga
.; cf. îIW. 178) îAV. &c. &c.
.; a measure of length = 86 An3gulas , îS3ulbas. (= 4 Hastas or cubits îL.)
.; a symbolical N. for the number `` four '' îSu1ryas.
.; for the number `` twelve '' îJyot.
.; N. of a úpartic. position or configuration of the moon îVarBr2S.
.; of a úpartic. Na1bhasa constellation (of the class called Sa1m2khya-yoga , when all the planets are situated in two houses) îib.
.; of a double S3loka or two S3lokas so connected that the sense is only completed by the two together îRa1jat.
.; {yugakIlaka}3{yuga4--kIlaka} úm. the pin of a yoke îL.
.; {yugakSaya}3{yuga4--kSaya} úm. the end of a Yuga , destruction of the world îR. îBhP.
.; {yugacarman}3{yuga4--carman} ún. a leather pad attached to a yoke îMBh.
.; {yugadIrga}3{yuga4--dIrga} úmf. as long as a chariot yoke îRagh.
.; {yugadhAra}3{yuga4--dhAra} úm. (prob.) the pin by which a yoke is fastened to the pole îMa1nGr2.
.; {yugadhur}3{yuga4--dhur} úf. the pin of a yoke îA1pS3r.
.; {yugaMdhara}3{yuga4--M-dhara} úmf({A})n. holding or bearing the yoke (?) îMBh.
.; úm. ún. the pole of a carriage or wood to which the yoke is fixed

îMBh.

.; úm. a úpartic. magical formula spoken over weapons îR.

.; N. of a king îHariv. îPur.

.; of a mountain îMBh. (with Buddhists one of the 8 mountains îDharmas. 125)

.; of a forest îPan5car.

.; úpl. N. of a people îMBh. îVarBr2S. îVP.

.{yugapa}3{yuga4--pa} úm. N. of a Gandharva îMBh. îHariv.

.{yugapattra}3{yuga4--pattra} úm. Bauhinia Variegata îL.

.{yugapattraka}3{yuga4--pattraka} úm. úid. îBhpr.

.; ({ikA}), úf. Dalbergia Sissoo îL.

.{yugapad}3{yuga4--pad} úind. `` being in the same yoke or by the side of each other "", together , at the same time , simultaneously (`` with "", úinstr. îPa1n2. 2-1 , 6 îSch.

.; cf. {yuga-za4ram}) îGr2S3rS. &c. &c.

.; ({-pat}){-karman} ún. a simultaneous action îLa1t2y.

.; ({-pat}){-kAla} úmf. taking place at the same time îA1pS3r.

.; ({-pat}){-prA7pti} úf. reaching simultaneously îA1s3vGr2.

.; ({-pad}){-bhAva} úm. simultaneousness îKa1tyS3r.

.{yugapArzvaka}3{yuga4--pArzvaka} orð úmf. going at the side of the yoke (said of a young ox in training) îL.

.{yugapArzvaga}3{yuga4--pArzóva-ga} úmf. going at the side of the yoke (said of a young ox in training) îL.

.{yugapurANa}3{yuga4--purANa} ún. N. of a section of the Garga-sam2hita1.

.{yugapradhAnasvarUpa}3{yuga4--pradhAna-svarUpa} ún. orð

.{yugapradhAnapaTTAvalIsUtra}3{yuga4--pradhAóna-paTTA7valI-sUtra} ún.

.{yugapramANa}3{yuga4--pramANa} ún. N. of úwks.

.{yugabAhu}3{yuga4--bAhu} úmf. having arms like a yoke , long-armed îKum.

.{yugabhaGga}3{yuga4--bhaGga} úm. the breaking of a yoke îKatha1s.

.{yugamAtra}3{yuga4--mAtra} ún. the length of a yoke , lîlength of 4 hands îMBh. îVP.

.; ({-mAtra4}), úmf({I4})n. as large as a yñyoke , 4 hands long îS3Br. îKa1tyS3r.

.; {-darzin} (îLalit.) , {-dRz} (îCar.) or {-pre7kSin} (îLalit.) , úmf. looking as far as a yñyoke or towards the ground.

.{yugavaratra}3{yuga4--varatra} ún. (or {øtrA} úf.) the strap of a yñyoke , úg. {khaNDika7di}.

.{yugavyAyatabAhu}3{yuga4--vyAyatabAhu} úmf. having arms long as a yñyoke , long-armed îRagh.

.{yugavyAvat}3{yuga4--vyA-vat} úw.r. for {-vyAyatA} îib. îComm.

.{yugazamya}3{yuga4--zamyA4} ún. a yoke together with the pin îS3Br.

.{yugazaram}3{yuga4--za4ram} úind. together with (úinstr.) îMairS.

îKa1t2h. (cf. {-pad}).

.{yugasaMvatsara}3{yuga4--saMvatsara} úm. the lunar year serving for the

completion of the Yuga of 5 years îSu1ryapr. [854,2]

.{yugasahasrAya}3{yuga4--sahasrAya} úNom. úA1. {øyate} , to become a thousand mundane periods , úi.e. appear infinitely long îKa1d.

.{yugAMzaka}3{yugA7Mzaka} úm. `` part of a Yuga or lustrum "" , a year îL.

.{yugAdi}3{yugA7di} úm. the commencement of a Yuga , the beginning of the world îCat.

.; {-kRt} úm. N. of S3iva îS3ivag.

.; {-jina} (îS3atr.) , {-deva} and {-puruSa} (îSin6ha7s.) , or {ødI7za} (îS3atr.) , úm. N. of the Jina R2ishabha.

.{yugAdyA}3{yugA7dyA} úf. (scil. {tithi}) the first day of a Yuga or age of the world îVP.

.; the anniversary of it îMW.

.{yugAdhyakSa}3{yugA7dhyakSa} úm. `` superintendent of a YñYuga "" , N. of Praja1-pati îJyot.

.; of S3iva îS3ivag.

.{yugAnta}3{yugA7nta} úm. the end of the yoke îR.

.; the meridian ({øtam@adhirUDhaH@savitA} = it is noontime) îS3ak.

.; the end of a generation îMBh.

.; the end of an age or Yuga , destruction of the world îR. îHariv. &c.

.; {-bandhu} úm. a real and constant friend îMW.

.; {øtA7gni} úm. the fire at the end of the world îMBh. îR. îBhartr2.

.{yugAntaka}3{yugA7ntaka} úm. the end of an age or of the wñworld îCat.

.{yugAntara}3{yugA7ntara} ún. a special yoke , peculiar yñyoke îL.

.; the second half of the arc described by the sun and cut by the meridian ({øram@ArUDhaH@savitA} = midday is past) îS3ak.

.; another generation , a succeeding genñgeneration îBhartr2.

.{yugAvadhi}3{yugA7vadhi} úm. end or destruction of the world îS3is3.

.{yugeza}3{yuge7za} úm. the lord of a lustrum îVarBr2S.

.{yugorasya}3{yugo7rasya} úm. N. of a úpartic. array of troops îKa1m. _

.{yugala}2{yugala} ún. (rarely m.

.; úifc. úf. {A}) a pair , couple , brace îKa1v. îPur. îPan5cat. &c.

({ølo-ûbhU} , to be yoked or united with)

.; `` double prayer "" , N. of a prayer to Lakshmi1 and Na1ra1yan2a îL.

.{yugalakizorasahasranAmastotra}3{yugala--kizorasahasra-nAma-stotra} ún.

.{yugalakizorastotra}3{yugala--kizora-stotra} ún.

.{yugalasahasranAman}3{yugala--sahasra-nAman} ún. N. of Stotras containing 1000 names of Kr2ishn2a.

.{yugalaja}3{yugala--ja} úm. údu. twins îHParis3.

.{yugalabhakta}3{yugala--bhakta} úm. úpl. N. of a subdivision of the Caitanya Vaishn2avas îW.

.{yugalAkSa}3{yugalA7kSa} orð úm. a species of plant îL.

.{yugalAkhya}3{yugaó1A7khya} úm. a species of plant îL. _

.{yugalaka}2{yugalaka} ún. a pair , couple , brace îKatha1s.

.; a double S3loka (= {yuga} , `q.v.) îRa1jat. _

.{yugalAya}2{yugalAya} úNom. úA1. {øyate} , to be like or represent a

pair (of anything) iKa1v. _
 .{yugalAyita}2{yugalAyita} úmfn. (úifc.) representing or like a pair
 íb. _
 .{yugalin}2{yugalin} úmfn. (prob.) egoistical iSin6ha7s. _
 .{yugAya}2{yugAya} úNom. úA1. {øyate} , to appear like a Yuga i. e.
 like an immense period of time iBhP. _
 .{yugin}2{yugin} - {vastra-yugin}. _
 .{yugma}2{yugma} úmf({A})n. even (as opp. to ` " odd ") iGr2S3rS. iMn.
 &c.
 .; ún. a pair , couple , brace iS3a1n3khGr2. iYa1jn5. iR. &c.
 .; twins iSus3r.
 .; (in astron.) the sign of the zodiac Gemini
 .; a double S3loka (cf. {yuga}) iRa1jat.
 .; junction , confluence (of two streams) iR.
 .; often úw.r. for {yugya}.
 .{yugmakRSNala}3{yugma--kRSNala} úm. or ún. a double Kr2ishn2ala iKaus3.
 .{yugmacArin}3{yugma--cArin} úmf({iNI})n. going about in pairs
 iUttarar.
 .{yugmaja}3{yugma--ja} úm. údu. twins iL.
 .{yugmajananazAnti}3{yugma--jananazAnti} úf. N. of úwk.
 .{yugmajanman}3{yugma--janman} úm. údu. twins iHParis3.
 .{yugmadharman}3{yugma--dharman} úmfn. (?) iS3atr.
 .{yugmapattra}3{yugma--pattra} úm. Bauhinia Variegata iL.
 .{yugmapattrika}3{yugma--pattrika} úf. Dalbergia Sissoo iL.
 .{yugmaparNa}3{yugma--parNa} úm. Bauhinia Variegata iL.
 .; Alstonia Scholaris iL.
 .{yugmaphala}3{yugma--phala} úf. coloquintida iL.
 .; Tragia Involucrata iL.
 .; = {gandhika} (?) iL.
 .; {ølo7ttama} úm. Asclepias Rosea iL.
 .{yugmalAGgalin}3{yugma--IAGgalin} úmfn. possessing two ploughs iHcat.
 .{yugmavipula}3{yugma--vipula} úf. a kind of metre iKed.
 .{yugmazukra}3{yugma--zukra} ún. two white spots in the dark portion of
 the eye iSus3r.
 .{yugmApatyA}3{yugma7patyA} úf. one who is the mother of twins iKatha1s.
 _
 .{yugmaka}2{yugmaka} úmfn. even (= {yugma}) iKed.
 .; ún. (úifc. úf. {A}) , a pair , couple , brace iVet.
 .; a double S3loka (= {yuga}) iRa1jat. _
 .{yugmat}2{yugma4t} úmfn. even iTS. iBr. &c.
 .{yugmadayuja}3{yu4gmadayuja4} úmfn. even and odd iMairS. _
 .{yugman}2{yugma4n} úmfn. even iS3Br. _
 .{yugmin}2{yugmin} úmfn. (fr. {yugma}) iS3atr. _
 .{yugya}2{yugya} úmfn. yoked or fit to be yoked iL.
 .; (úifc.) drawn by (úe.g. {azva-yø}) iL.
 .; ún. a vehicle , chariot , car iMn. iMBh. &c.

.; (also m.) any yoked or draught animal iYa1jn5. iMBh. &c. (cf. iPa1n2.
 4-4 , 76)
 .; (with {jamad-agneH}) N. of a Sa1man iA1rshBr.
 .{yugyavAha}3{yugya--vAha} úm. a coachman , driver iRa1jat.
 .{yugyastha}3{yugya--stha} úmfn. being in a carriage iMn. viii , 284.
 .{yugyAzanapraseva}3{yugya7zana-praseva} úm. the nose-bag containing a
 horse's food iL. _
 .{yuj}2{yu4j}2 úmfn. (mostly úifc.
 .; when uncompounded , the strong cases have a nasal , úe.g. únomp.
 {yuG} , {yuJjau} , {yuJjas} , but {azva-yuk} &c. iPa1n2. 7-1 , 71)
 joined , yoked , harnessed , drawn by iRV. &c. &c. (cf. {azva-} ,
 {hari-} , {hayo7ttama-yuj})
 .; furnished or provided or filled with , affected by , possessed of
 (úinstr. , mostly úcomp.) iMBh. iKa1v. &c.
 .; bestowing , granting (úe.g. {kAma-yuj} , ` " gñgranting wishes ")
 iHariv.
 .; exciting , an exciter (úe.g. {yuN@bhiyaH} , an excñexciter of fear)
 iBhat2t2.
 .; being in couples or pairs , even (not odd or separate) iLa1t2y. iMn.
 iMBh. &c. [854,3]
 .; ún. a yoke-fellow , companion , comrade , associate iRV. iAV. iBr.
 .; a sage who devotes his time to abstract contemplation iW.
 .; a pair , couple , the number ` " two " iPan5car.
 .; údu. the two As3vins iL.
 .; (in astron.) the zodiacal sign Gemini. _
 .{yuja}2{yuja} - {a-yuja4} and {yu4gmad-ayuja4}. _
 .{yujya}2{yu4jya} úmfn. connected , related , allied iRV. iAV.
 .; homogeneous , similar , equal in rank or power iRV.
 .; suitable , proper , capable iRV. iVS.
 .; ún. union , alliance , relationship iRV. (with {jamad-agneH}) N. of
 a Sa1man iA1rshBr. (v. l. {yugya}). _
 .{yuJjaka}2{yuJjaka} úmfn. applying , performing , practising (úe.g.
 {dhyAna-yø} , practising devotion) iCat. _
 .{yuJjAna}2{yuJjAna} úmfn. uniting , joining , arranging , performing
 iKatha1s. iBhP.
 .; appointing to , charging or entrusting with (úloc.) iMBh.
 .; suitable , proper iMW.
 .; successful , prosperous íb.
 .; ún. a driver , coachman iL.
 .; a Yogin iL. _
 .{yuJjAnaka}2{yuJjAnaka} úmfn. containing the word {yuJjAna} úg.
 {goSad-Adi}. _
 .{yuyujAnasapti}2{yuyujAna4-sapti} úmfn. one who has yoked his horses
 (in údu. applied to the As3vins) iRV. vi , 62 , 4. _
 .{yoktavya}2{yoktavya4} úmfn. to be joined or yoked or united &c.
 .; ÷to be concentrated (as the mind) iMBh.

.; ÷to be prepared or employed or practised or applied îTS. îBhag. (n. úimpers.)
.; ÷to be inflicted (as punishment) îMBh.
.; ÷to be entrusted or charged with (úloc.) îib.
.; ÷to be furnished or provided with (úinstr.) îib. îHariv. _
. {yoktR}2{yoktR4} úmfn. one who yokes or harnesses , a charioteer îMBh.
.; one who excites or rouses îVS.
.; one who applies effort to (úloc.) îA1past. _
. {yoktra}2{yo4ktra} ún. any instrument for tying or fastening , a rope , thong , halter îRV. &c. &c. (also {yoktrapAza} , m.)
.; the thongs by which an animal is attached to the pole of a carriage îMBh.
.; the band round broom îA1s3vS3r.
.; the tie of the yoke of a plough îL. _
. {yoktraka}2{yoktraka} ún. = {yoktra} îVarBr2S. _
. {yoktraya}2{yoktraya} úNom. úP. {øyati} , to tie , bind , fasten , wind round îMBh. _
. {yoga}2{yoga}
. {yogya}3{yogya} &c. - pp. 856 , 858. _
. {yojana}2{yojana}
. {yojayitR}3{yojayitR}
. {yojitR}3{yojitR}
. {yojya}3{yojya} &c. - pp. 858 , cols. 1 , 2. _
. {yuJjanda}1{yuJjanda} úm. or ún. (?) N. of a place îCat. _
. {yuJjavat}1{yuJjavat} úw.r. for {muJja-vat}. _
. {yut}1{yut}2 (fr. û {dyut}
.; cf. û {jut} and {jyut}
.; for 1. {yut} - p. 853 , col. 1) , úcl. 1. úA1. {yotate} , ÷to shine îDha1tup. ii , 30. _
. {yuta}1{yuta} {yutaka} , {yuti} , - under û1. 2. {yu}. _
. {yutkAra}1{yut-kAra} {yud-bhU} &c. - under 1. {yudh} below. _
. {yudh}1{yudh}1 úcl. 4. úA1. (îDha1tup. xxvi , 64) {yu4dhyate} (rarely úP. {øti}
.; úcl. 1. úP. {yodhati} îAV. îBr.
.; úImpv. {yo4tsi} îRV.
.; úpf. {yuyo4dha} , {yuyudhe4} îRV. &c. &c.
.; úaor. Ved. {yodhi} , {yodhat} , {yodhAna4}
.; {ayodhIt} , {yodhiSat}
.; {yutsmahi}
.; ep. {yotsIs}
.; Class. {ayuddha}
.; úfut. {yoddhA} îMBh.
.; {yotsyati} , {øte} îBr. &c.
.; úinf. {yudhe4} or {yudha4ye} îRV.
.; {yudham} îBr.
.; {yoddhum} îMBh.

.; úind. p. {-yuddhvI} îRV.
.; {-yudhya} îMBh.) , ÷to fight , wage war , oppose or (rarely) overcome in battle
.; ÷to fight with (úinstr. , also with {saha} , {samam}) or for (úloc.) or against (úacc.) îRV. &c. &c.
.; ({yu4dhyati}) , ÷to go îNaigh. ii , 14
.; ÷to move , fluctuate (as waves) îMaitrS. (cf. îPat. on îPa1n2. 3-1 , 85): úPass. {yudhyate} , to be fought (also úimpers.) îHit. (v. 1.): Caus. {yodha4yati} (îPa1n2. 1-3 , 86
.; úm. c. also {øte}
.; úaor. {ayUyudhat} îMBh.
.; úPass. {yodhyate} îib.) , ÷to cause to fight , lead to war , engage in battle îRV. &c. &c.
.; ÷to oppose or overcome in war , be a match for (úacc.) îMBh. îKa1v. &c.
.; ÷to defend îMBh. iii , 639: úDesid. {yu4yutsati} , {øte} (úP. in Class. only úm. c.) , to be desirous or anxious to fight , wish to fight with (úinstr.) îRV. &c. &c.: Caus. of úDesid. {yuyutsayati} , to make desirous of fighting îBhat2t2.: Intens. {yoyudhyate} , {yoyoddhi} (cf. {yavIyu4dh}) , úGr. [Cf. Zd. ¶{yud}
.; Gk. \$.] &&&259068[854 , 3] _
. {yut}2{yut} (for 1. - p. 853 , col. 1
.; for 2. - above) , in úcomp. for 2. {yudh}.
. {yutkAra}3{yut-kAra4} úmfn. making war , fighting îRV. x , 103 , 2. _
. {yud}2{yud} in úcomp. for 2. {yudh}.
. {yudbhU}3{yud-bhU} orð úf. battle-ground , a field of battle îL.
. {yudbhUmi}3{yud-bhUmi} úf. battle-ground , a field of battle îL. _
. {yuddha}2{yuddha} úmfn. fought , encountered , conquered , subdued îMBh.
.; úm. N. of a son of Ugra-sena îVP.
.; ({yuddha4}) , ún. (úifc. úf. {A}) battle , fight , war îRV. &c. &c.
.; (in astron.) opposition , conflict of the planets îSu1ryas. îVarBr2S. [855,1]
. {yuddhakANDa}3{yuddha-kANDa} ún. ``" battle-section "" , N. of the 6th book of Va1lmi1ki's Ra1ma1yan2a
.; of the 6th book of the Adhya1tma-ra1ma1yan2a
.; of a ch. of the Skanda-pura1n2a.
. {yuddhakAri}3{yuddha-kAri} úmfn. making war , fighting ({øri-tva} ún.) îHit.
. {yuddhakAla}3{yuddha-kAla} úm. time of war îPan5cat.
. {yuddhakIrti}3{yuddha-kIrti} úm. N. of a pupil of S3am2kara7ca1rya îCat.
. {yuddhakutUhala}3{yuddha-kutUhala} ún.
. {yuddhakauzala}3{yuddha-kauzala} ún. N. of úwks.
. {yuddhakSmA}3{yuddha-kSmA} úf. a place of combat îKa1v.
. {yuddhagAndharva}3{yuddha-gAndharva} ún. battle-music îMBh.

.; a bñbattle like the dance of the Gandharvas îMW.
 .{yuddhacintAmaNi}3{yuddha--cintAmaNi} úm.
 .{yuddhajayaparakAza}3{yuddha--jaya-prakAza} úm.
 .{yuddhajayArNava}3{yuddha--jayA7rNava} úm.
 .{yuddhajayotsava}3{yuddha--jayo7tsava} úm.
 .{yuddhajayopAya}3{yuddha--jayo7pA7ya} úm. N. of úwks.
 .{yuddhajit}3{yuddha--jit} úmfn. victorious in battle îMBh.
 .{yuddhatanra}3{yuddha--tantra} ún. military science îViddh.
 .{yuddhadyUta}3{yuddha--dyUta} ún. `` game of war '' , chance of wñwar , luck of battle îMBh.
 .{yuddhadharma}3{yuddha--dharma} úm. the law of bñbattle , law of wñwar îMcar. (úpl.)
 .{yuddhadhvAna}3{yuddha--dhvAna} úm. battle-cry îL.
 .{yuddhaparAGmukha}3{yuddha--parAGmukha} úmfn. averse from fighting îHariv.
 .{yuddhaparipATI}3{yuddha--paripATI} úf. N. of úwk.
 .{yuddhapurI}3{yuddha--purI} úf. N. of a town
 .; {-mAhAtmya} ún. N. of ch. of the Skanda-pura1n2a.
 .{yuddhapravINa}3{yuddha--pravINa} úmfn. skilled in war , Pracan2d2.
 .{yuddhabhU}3{yuddha--bhU} (îKatha1s.) orð (îMBh. îHariv. &c.) , úf. battle-ground , a field of bñbattle.
 .{yuddhabhUmi}3{yuddha--bhUmi} (îMBh. îHariv. &c.) , úf. battle-ground , a field of bñbattle.
 .{yuddhamaya}3{yuddha--maya} úmf({I})n. resulting from battle , relating to war îMBh.
 .{yuddhamArga}3{yuddha--mArga} úm. (sg. and úpl.) a mode of fighting îMBh. îHariv. îKam.
 .{yuddhamuSTi}3{yuddha--muSTi} úm. N. of a son of Ugra-sena îVP.
 .{yuddhamedinI}3{yuddha--medinI} úf. = {-bhU} , -q.v. îHariv. îR.
 .{yuddhayogyA}3{yuddha--yogyA} úmfn. fit for war ({-tA} úf.) îR.
 .{yuddhayojaka}3{yuddha--yojaka} úmfn. preparing for war , eager for battle îMBh.
 .{yuddharaGga}3{yuddha--raGga} úm. `` bñbattle-arena '' , field of bñbattle îMBh. îHariv.
 .; `` whose arñarena is bñbattle '' , N. of Ka1rttikeya îL.
 .{yuddharatnasvara}3{yuddha--ratnasvara} úm.
 .{yuddharatnAvalI}3{yuddha--ratónA7valI} úf. N. of úwks.
 .{yuddhavat}3{yuddha--vat} úmfn. fr. {yuddha4} úg. {balA7di}.
 .{yuddhavarNa}3{yuddha--varNa} úm. a sort of battle îMI.
 .{yuddhavastu}3{yuddha--vastu} ún. an implement of war îKa1m.
 .{yuddhavidyA}3{yuddha--vidyA} úf. the science of war , military art îMW.
 .{yuddhavinoda}3{yuddha--vinoda} úm. N. of úwk.
 .{yuddhavizArada}3{yuddha--vizArada} úmfn. skilful in war îBhag.
 .{yuddhavIra}3{yuddha--vIra} úm. `` battle-hero '' , a valiant man , warrior , hero îSa1h.

.; heroism (as one of the Rasas , -q.v.) îib.
 .{yuddhavyatikrama}3{yuddha--vyatikrama} úm. violation of the rules of combat îHariv.
 .{yuddhazakti}3{yuddha--zakti} úf. warlike vigour or prowess îCat.
 .{yuddhazAlin}3{yuddha--zAlin} úmfn. warlike , valiant îR.
 .{yuddhasAra}3{yuddha--sAra} úm. `` battle-goer '' , a horse îL.
 .; úmfn. instinct with combativeness , warlike , provoking (as speech) îMBh.
 .{yuddhasUkta}3{yuddha--sU7kta} ún. N. of the hymn îRV. vi , 75.
 .{yuddhAcArya}3{yuddhaA7cArya} úm. `` war-preceptor '' , one who teaches the use of arms îMn. iii , 162.
 .{yuddhAji}3{yuddhaA7ji} úm. (N. of a descendant of An3giras) , úw.r. for {yudhAji} below.
 .{yuddhAdhvan}3{yuddhaA7dhvan} úmfn. going or resorting to battle îKatha1s.
 .{yuddhAnivartin}3{yuddhaA7nivartin} úmfn. not turning the back (in battle) , heroic , valiant îL.
 .{yuddhArthin}3{yuddhaA7rthin} úmfn. desirous of war , seeking war îMW.
 .{yuddhAvasAna}3{yuddhaA7vasAna} ún. cessation of war , truce îib.
 .{yuddhAvahArika}3{yuddhaA7vahArika} ún. booty îMBh.
 .{yuddhodyama}3{yuddho7dyama} orð úm. preparing for battle , vigorous and active preparation for war îib.
 .{yuddhodyoga}3{yuddho7dóyoga} úm. preparing for battle , vigorous and active preparation for war îib.
 .{yuddhonmatta}3{yuddho7nmatta} úmfn. `` battle-mad '' , fierce or frantic in battle
 .; úm. N. of a Ra1kshasa îR. îBhat2t2.
 .{yuddhopakaraNa}3{yuddho7pakaraNa} ún. any war implement , accoutrements îNir. ix , 11. _
 .{yuddhaka}2{yuddhaka} ún. = {yuddha} , war , battle îKatha1s. _
 .{yudh}2{yudh}2 úm. a fighter , warrior , hero îMBh. îHariv.
 .; ({yu4dh}) , úf. war , fight , combat , struggle , contest îRV. &c. &c. _
 .{yudhA}2{yudhA} úinstr. of 2. {yudh} , in úcomp.
 .{yudhAji}3{yudhA--ji} úm. (prob. for {-jit})
 .; but cf. {yudhAjaya} N. of a man (v. l. {yuddhaA7ji}).
 .{yudhAjit}3{yudhA--jit} úmfn. conquering or vanquishing by means of war îPan5cavBr. îMBh.
 .; N. of a son of Krosht2u by a woman called Ma1dri1 îHariv.
 .; of a son of Kekaya (uncle of Bharata) îR.
 .; of a son of Vr2ishn2i îVP.
 .; of a king of Ujjayini1 îCat.
 .{yudhAjIva}3{yudhA--jIva} úm. (úw.r. for {yuddhaA7jø} ?) N. of a man.
 .{yudhAmanyu}3{yudhA--manyu} úm. N. of a warrior on the side of the Pa1n2d2avas îMBh. îBhP.
 .{yudhAsura}3{yudhA--sura} úm. (úw.r. for {yuddhaA7sø} ?) N. of a king.

_
 .{yudhAMzrauSTi}2{yudhAM-zrauSTi} úm. N. of a man îAitBr. _
 .{yudhAna}2{yudhAna} úm. a man of the second or military order , a warrior îW.
 .; an enemy îUn2. ii , 90 îSch. _
 .{yudhi}2{yudhi}1 fighting , battle (only in údat. {yudha4ye} ; ^ under û1. {yudh}).
 .{yudhiMgama}3{yudhi--M-gama} úmfn. going to battle îAV. _
 .{yudhi}2{yudhi}2 úloc. of 2. {yudh} , in úcomp.
 .{yudhiSThira}3{yudhi--SThira} úm. (for {-sthira}) ^" firm or steady in battle "" , N. of the eldest of the 5 reputed sons of Pa1n2d2u (really the child of Pr2itha1 or Kunti1 , Pa1n2d2u's wife , by the god Dharma or Yama , whence he is often called Dharma-putra or Dharma-ra1ja .; he ultimately succeeded Pa1n2d2u as king , first reigning over Indra-prastha , and afterwards , when the Kuru princes were defeated , at Hastina1-pura .; cf. îIW. 379 &c.) îMBh. îHariv. îPur.
 .; of a son of Kr2ishn2a îHariv.
 .; of two kings of Kas3mi1ra îRa1jat.
 .; of a potter îPan5cat.
 .; (with {maho7pA7dhyAya}) of a preceptor îCat.
 .; úpl. the descendants of Yudhi-sht2hira (son of Pa1n2d2u) îPa1n2. 2-4 , 66 îSch.
 .; {-vijaya} (or {-dig-vø}) , úm. N. of a poem by Va1sudeva Parama-s3iva-yogin of Kerala. [855,2] _
 .{yudhika}2{yudhika} úmfn. fighting , contending îL. _
 .{yudhenya}2{yudhe4nya} úmfn. to be fought with , to be overcome in battle îRV. _
 .{yudhma}2{yudhma4} úm. a warrior , hero îRV.
 .; (only îL.) a battle
 .; an arrow
 .; a bow
 .; = {zeSa-saMgrAma}
 .; = {zarabha}. _
 .{yudhyAmadhi}2{yudhyAmadhi4} úm. N. of a man îRV. vii , 18 , 24. _
 .{yudhvan}2{yu4dhvan} úmfn. warlike , martial , a warrior îRV. _
 .{yuyutsA}2{yuyutsA} úf. (fr. úDesid.) the wishing to fight , desire for war , pugnacity , combativeness îMBh. îHariv. îR.
 .; {-rahita} úmfn. without wish or intention to fight , cowardly îW.
 .{yuyutsu}3{yuyútsu} úmfn. wishing to fight (^" with "" , úinstr. , also with {saha} , {sA7rdham} &c.) , eager for battle , pugnacious îMBh. îKa1v. &c.
 .; úm. a combatant îW.
 .; N. of one of the sons of Dhr2ita-ra1sht2ra îMBh. îBhP. _
 .{yuyudhan}2{yuyudhan} úm. N. of a king of Mithila1 îBhP. _
 .{yuyudhAna}2{yuyudhAna} úm. N. of a son of Satyaka (one of the allies

of the Pa1n2d2avas) îMBh. îHariv. îPur.
 .; a Kshatriya , warrior îL.
 .; N. of Indra îL. _
 .{yuyudhi}2{yu4yudhi} (or {yU4yø}) , úmfn. warlike , martial , pugnacious îRV. _
 .{yoddhavya}2{yoddhavya} úmfn. to be fought or contended with or overcome in battle (n. úimpers.) îMBh. îR. &c. _
 .{yoddhukAma}2{yoddhu-kAma} úmfn. wishing to fight , anxious for battle îBhag. _
 .{yoddhR}2{yoddhR} úm. a fighter , warrior , soldier îMBh. îR. &c. _
 .{yodha}2{yodha}
 .{yodhin}3{yodhin}
 .{yodhya}3{yodhya} ^ p. 858 , col. 2. _
 .{yunth}1{yunth} v. 1. for û {punth}. _
 .{yup}1{yup} úcl. 4. úP. (îDha1tup. xxvi , 124 .; cf. {yUpa}) {yupyati} (only in úpf. {yuyo4pa} .; úGr. also úaor. {ayupat} .; úfut. {yopitA} , {yopiSyati}) , ÷to debar , obstruct , disturb , trouble , confuse , efface , remove , destroy îRV. îAV.
 .; ÷to be effaced or concealed îRV. i , 104 , 4: Caus. {yopa4yati} (úaor. {ayUyupat}) , to efface , obliterate , conceal , remove , destroy îRV. îTS. îBr.: Intens. {yoyupya4te} , to make level , smooth îTS. îS3Br. _
 .{yupita}2{yupita4} úmfn. effaced , removed îAV.
 .; confused , troubled (cf. {a4-yupita}). _
 .{yopana}2{yopana} ún. effacing , removing , confusing , destroying &c. (only úifc.
 .; cf. {jana-} , {jIvita-} , {pada-} , {zapatha-yø}). _
 .{yoyupana}2{yoyupana} ún. (fr. Intens.) smoothing , levelling îTS. îSch. _
 .{yuyu}1{yuyu} úm. a horse îL. (prob. úw.r. for {yayu}). _
 .{yuyukkhura}1{yuyukkhura} úm. = {kSudra-vyAghra} îL. (a hyena îW.) _
 .{yuyutsA}1{yuyutsA} {øtsu}
 .; {yuyudhAna} , {ødhi} , ^ above. _
 .{yuyuvi}1{yuyuvi} ^ under û1. {yu}. _
 .{yuva}1{yuva4}1 actual base of the 2nd úpers. úpron. in the dual number (from which the forms {yuvA4m} , {yuvA4bhyAm} , {yuva4yos} .; Ved. also {yuva4m} , {yuva4bhyAm} , {yuva4t} , {yuvo4s} , are derived).
 .{yuvadrik}3{yuva4--dri4k} úind. directed towards both of you îRV.
 .{yuvadhita}3{yuva4--dhita} ({yuva4-}) , úmfn. placed or arranged by you both îib. _
 .{yuvaddevatya}2{yuvad-devatya4} úmfn. having (both of) you for a divinity îS3Br. _
 .{yuvayu}2{yuvayu4} orð úmfn. longing for you both îRV.
 .{yuvAyu}3{yuvAyu4} úmfn. longing for you both îRV. _

.{yuvA}2{yuvA} (for 2. ¯ col. 3) , in úcomp. for 1. {yuva}.

.{yuvAdatta}3{yuvA--datta} ({yuvA4-}) , úmf. given to both of you îRV.

.{yuvAnIta}3{yuvA--nIta} ({yuvA4-}) , úmf. brought by both of you îib.

.{yuvAyuj}3{yuvA--yu4j} úmf. yoked or harnessed by (or for) both of you îib.

.{yuvAvat}3{yuvA--vat} ({yuvA4-}) , úmf. belonging to both of you îib.

—

.{yuvAku}2{yuvA4ku} úmf. (sometimes úind. , with úgen. or údat.) belonging or devoted to both of you îRV. _

.{yuvaka}1{yuvaka} ¯ col. 3. _

.{yuvan}1{yu4van} úmf({yUnI} , or {yuvatI8} , ¯ q.v.) ún. (prob. fr. û2. {yu}) young , youthful , adult (applied to men and animals) , strong , good , healthy îRV. &c. &c.

.; úm. a youth , young man , young animal (in Veda often applied to gods , esp. to Indra , Agni , and the Maruts). îib.

.; (in gram.) the younger descendant of any one (an elder being still alive) îPa1n2. 1-2 , 65 , &c.

.; N. of the ninth year in Jupiter's cycle of 60 years îJyot. ; an elephant 60 years old îGal. [Cf. Lat. ¶{juvenis} , {juventa} ; Slav. ¶{junu8} ; Lith. ¶{ja4unas} ; Goth. ¶{juggs} [855,3] ; Germ. ¶{junc} , ¶{jung} ; Angl. Sax. ¶{geong} ; Eng. ¶{young}.] _

.{yuva}2{yuva}2 in úcomp. for {yuvan}.

.{yuvakhalati}3{yuva--khalati} úmf. bald in youth

.; ({I}) , úf. bald in girlhood îPa1n2. 2-1 , 67 îSch.

.{yuvagaNDa}3{yuva--gaNDa} úm. an eruption on the face of young people îL.

.{yuvajarat}3{yuva--jarat} úmf({atI})n. appearing old in youth îPa1n2. 2-1 , 67 îSch.

.{yuvajAni}3{yuva--jAni} ({yu4va-}) , úmf. having a young wife îRV. viii , 2 , 19.

.{yuvatA}3{yuva--tA} úf. (îSubh.) ,

.{yuvatva}3{yuva--tva} ún. (îSa1y.) youthfulness , youth.

.{yuvapalita}3{yuva--palita} úmf({A})n. grey-haired in youth îPa1n2. 2-1 , 67 îSch.

.{yuvapratyaya}3{yuva--pratyaya} úm. a suffix forming the so-called Yuvan patronymics îPa1n2. 2-4 , 59 &c. îSch.

.{yuvamArin}3{yuva--mArin} úmf({iNI})n. dying in youth îA1past. (cf. {a-yuvamø}).

.{yuvArAja}3{yuva--rAja} úm. `'' young king '' , an heir-apparent associated with the reigning sovereign in the government , crown prince îR. îVarBr2S. &c.

.; N. of Maitreya (the future Buddha) îL.

.; of various authors îCat.

.; {-tva} ún. the rank or position of an heir-apparent to a throne îR. îKatha1s. îRa1jat.

.; {-divAkara} úm. N. of a poet îCat.

.{yuvArAjan}3{yuva--rAjan} úm. = {-rAja} îHariv.

.{yuvArAjya}3{yuva--rAjya} ún. = {-rAja-tva} îKatha1s. îPan5cat.

.{yuvavalina}3{yuva--valina} úmf({A})n. having wrinkles in youth îPa1n2. 2-1 , 67 îSch.

.{yuvasena}3{yuva--sena} úm. N. of a poet îCat.

.{yuvahan}3{yuva--han} úmf({ghnI})n. child-murdering , infanticide îCar. _

.{yuvaka}2{yuvaka} úm. a youth , young man îS3a1kta7n. _

.{yuvat}2{yu4vat} úmf. young îRV. îSuparn2. _

.{yuvati}2{yuvati4} úf. a girl , young woman , any young female animal îRV. &c. &c. (in îRV. applied to Ushas , Night and Morning , Heaven and Earth &c.

.; with {zaryA} , prob. `` an arrow just shot off ''

.; but cf. {yuvA4}

.; úifc. as úf. for {yuvan} , a youth , úe.g. {sa-bAla-vRddhayuvatiH@purI} , a town with boys , old and young men , Haeiv.)

.; turmeric îL.

.{yuvatijana}3{yuvati4--jana} úm. a young woman îBhartr2.

.{yuvatidA}3{yuvati4--dA} úf. bestowing young women îA1pS3r.

.{yuvatISTA}3{yuvatI7STA} úf. yellow jasmine îL. _

.{yuvatI}2{yuvatI} úf. = {yuvati} , a girl , young woman îMBh. îR. &c.

.; (in astron.) the zodiacal sign Virgo.

.{yuvatIjana}3{yuvatI--jana} úm. = {yuvati-jø} îMBh.

.{yuvatIsambhogakAra}3{yuvatI--sambhoga-kAra} úm. N. of a poet îCat.

.{yuvatIsArtha}3{yuvatI--sA7rtha} úm. a multitude of young women , îRatna7v. (in Pra1kr2it ¶{øthaka}). _

.{yuvanyu}2{yuvanyu4} úmf. youthful , juvenile îRV. _

.{yuvaza}2{yuvaza4} úmf. young , youthful , juvenile

.; úm. a youth îRV. _

.{yuvAnaka}2{yuvAnaka} úmf. young îHcat. _

.{yuvIbhUta}2{yuvI-bhUta} úmf. become young îKatha1s. _

.{yuvana}1{yuvana} (?) , úm. the moon îL. _

.{yuvanAzva}1{yuvanAzva} úm. N. of the father of Ma1ndha1tr2i and of various other men îMBh. îR. îHariv. îPur.

.{yuvanAzvaja}3{yuvanAzva--ja} úm. `` son of YñYuvana1s3va '' , úpatr. of Ma1ndha1tr2i (an early sovereign of the solar dynasty) îL. _

.{yuvanyu}1{yuvanyu} {yuva-palita} &c. ¯ above. _

.{yuvA}1{yuvA}2 úf. (for 1. ¯ col. 2) N. of one of Agni's arrows îTS. _

.{yuvAku}1{yuvAku} {yuvA-datta} &c. ¯ col. 2. _

.{yuvAma}1{yuvAma} N. of a town îVa1s. , Introd. _

.{yuSTagrAma}1{yuSTa-grAma} úm. N. of a village îRa1jat. _

.{yuSma}1{yuSma} (fr. {yu} + {sma}) , the actual base of the 2nd úpers. úpron. in the úpl. number (from which all cases except the únom. {yUya4m} are derived , viz. {yuSma4n} , {yuSma4bhis} , {yuSma4bhyam} , {yuSma4t} , {yuSma4kam} , in Ved. also úacc. úf.

{yuSmA4s}
.; úloc. {yuSme4} , and úgen. {yuSmAka}
.; cf. Gk. \$, fr. \$). &&&259368[855 ,3] _
.{yuSmat}2{yuSmat} in úcomp. for {yuSmad}.
.{yuSmattas}3{yuSmat--tas} úind. (afraid) of you îR. _
.{yuSmad}2{yuSmad} the base of the 2nd úpers. úpron. as used in úcomp.
.; also considered by native grammarians to be the base of the cases
{yuSmA4n} &c. (̄ above).
.{yuSmadartham}3{yuSmad--artham} úind. for you , on your account îMW.
.{yuSmadAyatta}3{yuSmad--Ayatta} úmf. dependent upon you , at your
disposal îib.
.{yuSmadvAcya}3{yuSmad--vAcya} N. (in gram.) the second person.
.{yuSmadvidha}3{yuSmad--vidha} úmf. of your kind or sort , like you
îBhP. _
.{yuSmadIya}2{yuSmadIya} úmf. (îPa1n2. 4-æ31) belonging to you , your ,
yours îKatha1s.
.; úm. a countryman of yours îRatna7v. _
.{yuSmaya}2{yuSmaya} úNom. (fr. {yuSma}) úP. {øyati} (only in pr. p.
{yuSmaya4t} , seeking you , addressed to you) îRV. _
.{yuSma}2{yuSma} in úcomp. for {yuSma} or {yuSmad}.
.{yuSmadata}3{yuSma--datta} ({yuSma4-}) , úmf. given by you îRV.
.{yuSmAdRz}3{yuSma--dRz} orð úmf({I})n. like you , similar to you , one
such as you îKatha1s.
.{yuSmAdRza}3{yuSma--dRza} úmf({I})n. like you , similar to you , one
such as you îKatha1s.
.{yuSmAnIta}3{yuSma--nIta} ({yuSma4-}) , úmf. accompanied by you îRV.
.{yuSmAvat}3{yuSma--vat} ({yuSma4-}) , úmf. belonging to you îRV.
.{yuSmeSita}3{yuSme4Sita} úmf. excited or instigated by you îib.
[856,1]
.{yuSmota}3{yuSmo74ta} úmf. protected or loved by you îib. _
.{yuSmAka}2{yuSma4ka} úmf({A})n. your , yours îRV. (cf. {yuSmAkam})
under {yuSma}). _
.{yU}1{yU} úm. (or úf.) soup , pease-soup , broth (= {yUSa}) îL. _
.{yUka}1{yUka} úm. or (more commonly) {yUka} úf. a louse îMn. îKatha1s.
îSus3r. &c. _
.{yUkadevI}2{yUka-devI} úf. N. of a princess îRa1jat. _
.{yUkaAlikSa}2{yUka-likSa} ún. úsg. a louse and its egg or the egg of a
louse (as a measure of length) îVarBr2S. îMa1rkP. _
.{yUkara}1{yUkara} úg. {kRzA7zvA7di}. _
.{yUti}1{yUti} - {go-} and {bahir-yUti}. _
.{yUtha}1{yUtha4} úm. ún. (in the older language only ún.
.; fr. û2. {yu}) a herd , flock , troop , band , host , multitude ,
number , large quantity (úifc. úf. {A}) îRV. &c. &c.
.; ({I}) , úf. a kind of jasmine (= {yUthikA}) îL.
.{yUthaga}3{yUtha4--ga} úm. úpl. N. of a class of gods under Manu
Ca1kshusha îMa1rkP.

.{yUthacArin}3{yUtha4--cArin} úmf({iNI})n. going about in troops (as
monkeys) îKatha1s.
.{yUthatvA}3{yUtha4--tvA} úf. the forming or going in troops îKaus3.
(údat. {Ayai}) îAV.Paris3.
.{yUthanAtha}3{yUtha4--nAtha} úm. the lord or leader of a herd or band
or troop (esp. the chief elephant of a herd) îR. îBhP. îHit.
.{yUthapa}3{yUtha4--pa} úm. (úifc. úf. {A}) , úid. îMBh. îKa1v. &c.
.{yUthapati}3{yUtha4--pati} úm. úid. îR. îBhP.
.; {-sakAzam} úind. into the presence of the chief of the hñherd îHit.
.{yUthaparibhraSTa}3{yUtha4--paribhraSTa} úmf. fallen out or strayed
from a hñherd îR.
.{yUthapazu}3{yUtha4--pazu} úm. N. of a úpartic. tax or tithe ({kAra})
îPa1n2. 6-3 , 10 îSch.
.{yUthapAla}3{yUtha4--pAla} úm. = {-pa} îR.
.{yUthabandha}3{yUtha4--bandha} úm. a flock or herd or troop îR.
.{yUthabhraSTa}3{yUtha4--bhraSTa} úmf. = {-paribhraSTa} îMBh. îBhP.
.{yUthamukhya}3{yUtha4--mukhya} úm. the chief or captain of a troop
îHariv.
.{yUthavibhraSTa}3{yUtha4--vibhraSTa} úmf. = {-paribhraSTa} îKatha1s.
.{yUthazas}3{yUtha4--zas} úind. in troops or bands or flocks or herds ,
gregariously îMBh. îBhP.
.{yUthahata}3{yUtha4--hata} úmf. = {-paribhraSTa} îR.
.{yUthAgrANI}3{yUthA7gra-NI} úm. the leader of a herd or band îBhP. _
.{yUthaka}2{yUthaka} (úifc.) = {yUtha} îBhP. _
.{yUthara}2{yUthara} úmf. (fr. {yUtha}) , úg. {azmA7di}. _
.{yUthikA}2{yUthikA} úf. a kind of jasmine , Jasminum Auriculatum
îKa1lid. îBhP.
.; globe-amaranth îL.
.; Clypea Hernandifolia îL. _
.{yUthIkR}2{yUthI-kR} û1. úP. {-karoti} , to make or form into a herd ,
unite in a flock îBhP. _
.{yUthya}2{yUthya4} úmf. belonging to a herd or flock îRV.
.; (úifc.) belonging to the troop or herd of , úg. {vargyA7di}
.; ({A}) , úf. a herd , pack îMBh. _
.{yUna}2{yUna} ún. a band , cord , string. îKa1tyS3r. _
.{yUni}2{yUni} úf. connection , union îL. _
.{yUnarvan}1{yUnarvan} úm. (a word of which the sense is doubtful)
îPan5cavBr. îLa1t2y. _
.{yUpa}1{yU4pa} úm. (prob. fr. û {yup})
.; but according to îUn2. iii , 27 , fr. û2. {yu}) a post , beam ,
pillar , (esp.) a smooth post or stake to which the sacrificial victim
is fastened , any sacrificial post or stake (usually made of bamboos or
Khadira wood
.; in îR. i , 13 , 24 ; 25 , where the horse sacrifice is described , 21
of these posts are set up , 6 made of Bilva , 6 of Khadira , 6 of
Pala1s3a , one of Ud2umbara , one of S3leshma1taka , and one of

Deva-da1ru) îRV. &c. &c.

.; a column erected in honour of victory , a trophy (= {jaya-stambha}) îL.

.; N. of a úpartic. conjunction of the class A1kr2iti-yoga (úie. when all the planets are situated in the 1st , 2nd , 3rd and 4th houses) îVarBr2S.

.{yUpakaTaka}3{yU4pa--kaTaka} úm. a wooden ring at the top of a sacrificial post (or an iron ring at its base) îL.

.{yUpakarNa}3{yU4pa--karNa} úm. the part of a s̄nsacrificial post which is sprinkled with ghee îL.

.{yUpaketu}3{yU4pa--ketu} úm. N. of Bhu1ri-s3ravas îMBh.

.{yUpakezin}3{yU4pa--kezin} úm. N. of a demon îMa1nGr2.

.{yUpacchedana}3{yU4pa--cchedana} ún. the cutting of a s̄nsacrificial p̄npost îKa1tyS3r.

.{yUpadAru}3{yU4pa--dAru} ún. the wood for a s̄nsacrificial p̄npost îPa1n2. 1-2 , 43 îSch.

.{yUpadru}3{yU4pa--dru} andð úm. Acacia Catechu îL.

.{yUpadruma}3{yU4pa--druma} úm. Acacia Catechu îL.

.{yUpadhvaja}3{yU4pa--dhvaja} úm. `` having the s̄nsacrificial p̄npost as an emblem "" , N. of the Sacrifice (personified) îHariv.

.{yUpamadhya}3{yU4pa--madhya} ún. the middle part of the s̄nsacrificial p̄npost îL.

.{yUpamUrdha}3{yU4pa--mUrdha} úm. the head or top of a s̄nsacrificial p̄npost îMa1nS3r.

.{yUpalakSaNa}3{yU4pa--lakSaNa} ún. N. of the 1st Paris3. of Ka1tya1yana.

.{yUpalakSya}3{yU4pa--lakSya} úm. a bird îL.

.{yUpavat}3{yU4pa--vat} úmfn. having a s̄nsacrificial p̄npost îRagh.

.{yUpavAsas}3{yU4pa--vAsas} ún. a garment hanging on a s̄nsacrificial p̄npost , Vaita1n.

.{yUpavAha}3{yU4pa--vAha4} úmfn. carrying or bearing a s̄nsacrificial p̄npost îRV.

.{yUpaveSTana}3{yU4pa--veSTana} ún. the winding of a covering round a s̄nsacrificial p̄npost îKa1tyS3r.

.; the pieces of cloth used for covering a s̄nsacrificial p̄npost îib.

.{yUpavrasaka}3{yU4pa--vrasaka4} úmfn. cutting the s̄nsacrificial p̄npost îRV.

.{yUpazakala}3{yU4pa--zakala4} úm. a splinter from a s̄nsacrificial p̄npost îS3Br.

.{yUpasaMskAra}3{yU4pa--saMskAra} úm. the consecration of a s̄nsacrificial p̄npost îL.

.{yUpAkSa}3{yUpA7kSa} orð úm. N. of a Ra1kshasa îR. [856,2]

.{yUpAkhya}3{yUpA7khya} úm. N. of a Ra1kshasa îR. [856,2]

.{yUpAgra}3{yUpA7gra} ún. the top of a s̄nsacrificial post îL.

.{yUpAGga}3{yUpA7Gga} ún. anything belonging to a s̄nsacrificial p̄npost îJaim.

.{yUpAvaTa}3{yUpA7vaTa} úm. the pit in which a s̄nsacrificial p̄npost is fixed îS3rS.

.; {øTya} úm. (scil. {zaGku}) îKa1tyS3r.

.{yUpAhuti}3{yUpA7huti} úf. an oblation at the erection of a s̄nsacrificial p̄npost îS3rS.

.{yUpalkAdazinI}3{yU4paI7kAdazinI} úf. a collection of eleven s̄nsacrificial p̄npost îS3Br.

.{yUpocchraya}3{yUpo7cchraya} úm. the ceremony of erecting a s̄nsacrificial p̄npost îMBh.

.{yUpolUkhalika}3{yUpo7lUkhalika} úmfn. having sacrificial posts and mortars (for pounding) îMBh. _

.{yUpaka}2{yUpaka} úm. = {yUpa} (úm. c. , esp. úifc.) îNya1yam.

.; ún. a species of wood îL.

.{yUpakavat}3{yUpaka--vat} úmfn. having a sacrificial post îA1s3vS3r. îSch. _

.{yUpIkR}2{yUpI-kR} û1. úP. {-karoti} , to make into a sacrificial post îNya1yam. îSch. _

.{yUpIya}2{yUpIya} (îNya1yam. îSch.) or {yUpya} (îS3a1n3khBr.) , úmfn. fit or suitable for a sacrificial post. _

.{yUyam}1{yUya4m} ^ under {yUsma} , p. 855. col. 3. _

.{yUyudhi}1{yUyudhi} {yUyuvi} , ^ {yuyø} . _

.{yUS}1{yUS} (cf. û {jUS}) , úcl. 1. úP. {yUSati} , ÷to hurt , kill îDha1tup. xvii , 29. _

.{yUSa}1{yUSa} úm. ún. (fr. û2. {yu}) soup , broth , pease-soup , the water in which pulse of various kinds has been boiled îGr2S3rS.

îKatha1s. îSus3r. ; úm. the Indian mulberry tree îL. [Cf. Lat. ¶{ju1s} ; Slav. ¶{jucha}.] _

.{yUSan}2{yUSA4n} (only in the weak cases {yUSNA4} , {øNa4s} .; cf. îPa1n2. 6-1 , 63) , úid. îRV. îVS. îTS. _

.{yUs}2{yU4s} (only únom. úsg. {yU4s}) , úid. îTS. (cf. {yU}). _

.{yena}1{yena} úind. (úinstr. of 3. {ya}) by whom or by which , by means of which , by which way îRV. &c. &c.

.; in which direction , whither , where îMBh. îKa1v. &c.

.; in which manner îPa1rGr2. îMn.

.; on which account , in consequence of which , wherefore îMBh. îR. îKatha1s.

.; because , since , as îRV. &c. &c.

.; that , so that , in order that (with úpres. or fut or úPot.) _

.{yemana}1{yemana} ún. = {jemana} , eating îL. _

.{yeyajAmaha}1{yeyajAmaha4} úm. N. of the expression {ye@yajAmahe} (which immediately precedes the Ya1jya1 or formula of consecration) îVS. îS3rS. &c. _

.{yeyajJenetiUkta}1{yeyajJene7tisU7kta} N. of the hymn îRV. x , 62 (beginning with {ye@yajJena}) îCat. _

.{yeyAyeya}1{yeyA7yeya} ún. (û1. {yA}) that which is to be gone after and not to be gone after îMW. _

.{yevASa}1{ye4vASa} úm. N. of a noxious insect îAV. (cf. {yavASa}). _
 .{yeS}1{yeS} úcl. 1. úP. {ye4Sati} , ÷to boil up , bubble îRV. îAV.
 .; (úA1.) {yeSate} , ÷to exert one's self , endeavour îDha1tup. xvi ,
 14 (v. l. for ú {peS}). _
 .{yeSTiha}1{yeSTiha} (?) , N. of úpartic. Muhu1rtas îKaushUp. _
 .{yeSTha}1{yeSTha} úmfn. (superl. fr. ú1. {yA}) going best , very swift
 or rapid îRV. _
 .{yok}1{yok} úind. = {jyok} , for a long time , úg. {svar-Adi}. _
 .{yoktavya}1{yoktavya} {yoktR} , {yoktra} , ^ p. 854 , col. 3. _
 .{yoga}1{yo4ga} úm. (ú1. {yuj}
 .; úifc. úf. {A}) the act of yoking , joining , attaching , harnessing
 , putting to (of horses) îRV. îMBh.
 .; a yoke , team , vehicle , conveyance îS3Br. îKaus3. îMBh.
 .; employment , use , application , performance îRV. &c. &c.
 .; equipping or arraying (of an army) îMBh.
 .; fixing (of an arrow on the bow-string) îib.
 .; putting on (of armour) îL.
 .; a remedy , cure îSus3r.
 .; a means , expedient , device , way , manner , method îMBh. îKa1v. &c.
 .; a supernatural means , charm , incantation , magical art îib.
 .; a trick , stratagem , fraud , deceit îMn. îKatha1s. (cf.
 {yoga-nanda})
 .; undertaking , business , work îRV. îAV. îTS.
 .; acquisition , gain , profit , wealth , property îib. îKaus3. îMBh.
 .; occasion , opportunity îKa1m. îMa1rkP.
 .; any junction , union , combination , contact with (úinstr. with or
 without {saha} , or úcomp.). îMBh. îKa1v. &c. ({yogam} ú {i} , to
 agree , consent , acquiesce in anything îR.)
 .; mixing of various materials , mixture îMBh. îR. îVarBr2S.
 .; partaking of , possessing (úinstr. or úcomp.) îMn. îR. îHariv.
 .; connection , relation ({yogAt} , {yogena} and {yoga-tas} úifc. in
 consequence of , on account of , by reason of , according to , through)
 îKa1tyS3r. îS3vetUp. îMn. &c.
 .; putting together , arrangement , disposition , regular succession
 îKa1t2h. [856,3] îS3rS.
 .; fitting together , fitness , propriety , suitability ({yogena} and
 {yoga-tas} úind. suitably , fitly , duly , in the right manner) îMBh.
 îKa1v. &c.
 .; exertion , endeavour , zeal , diligence , industry , care , attention
 ({yoga-tas} úind. strenuously , assiduously
 .; {pUrNena@yogena} , with all one's powers , with overflowing zeal)
 îMn. îMBh. &c.
 .; application or concentration of the thoughts , abstract contemplation
 , meditation , (esp.) self-concentration , abstract meditation and
 mental abstraction practised as a system (as taught by Patan5jali and
 called the Yoga philosophy

.; it is the second of the two Sa1m2khya systems , its chief aim being
 to teach the means by which the human spirit may attain complete union
 with I7s3vara or the Supreme Spirit
 .; in the practice of self-concentration it is closely connected with
 Buddhism) îUp. îMBh. îKa1v. &c. (îIW. 92)
 .; any simple act or rite conducive to Yoga or abstract meditation
 îSarvad.
 .; Yoga personified (as the son of Dharma and Kriya1) îBhP.
 .; a follower of the Yoga system îMBh. îS3am2k.
 .; (in Sa1m2khya) the union of soul with matter (one of the 10
 Mu1lika7rtha1s or radical facts) îTattvas.
 .; (with Pa1s3upatas) the union of the individual soul with the
 universal soul îKula7rn2.
 .; (with Pa1n5cara1tras) devotion , pious seeking after God îSarvad.
 .; (with Jainas) contact or mixing with the outer world îib.
 .; (in astron.) conjunction , lucky conjuncture îLa1t2y. îVarBr2S. îMBh.
 &c.
 .; a constellation , asterism (these , with the moon , are called
 {cAndra-yogAH} and are 13 in number
 .; without the moon they are called {kha-yogAH} , or {nAbhasa-yogAH})
 îVarBr2S.
 .; the leading or principal star of a lunar asterism îW.
 .; N. of a variable division of time (during which the joint motion in
 longitude of the sun and moon amounts to 13 degrees 20 minutes
 .; there are 27 such Yogas beginning with Vishkambha and ending with
 Vaidhr2iti) îib.
 .; (in arithm.) addition , sum , total îSu1ryas. îMBh.
 .; (in gram.) the connection of words together , syntactical dependence
 of a word , construction îNir. îSus3r. (úifc. = dependent on , ruled by
 îPa1n2. 2-2 , 8 îVa1rtt. 1)
 .; a combined or concentrated grammatical rule or aphorism îPa1n2. îSch.
 îSiddh. (cf. {yoga-vibhAga})
 .; the connection of a word with its root , original or etymological
 meaning (as opp. to {rUDhi} , ^q.v.) îNir. îPrata1p. îKa1tyS3r. îSch.
 .; a violator of confidence , spy îL.
 .; N. of a îSch. on the Parama7rthasa1ra
 .; ({A}) , úf. N. of a S3akti îPan5car.
 .; of Pi1vari1 (daughter of the Pitr2is called Barhishads) îHariv.
 .{yogakakSA}3{yo4ga--kakSA} úf. = {-paTTa} , ^q.v. îBhP.
 .{yogakanya}3{yo4ga--kanya} úf. N. of the infant daughter of Yas3o-da1
 (substituted as the child of Devaki1 for the infant Kr2ishn2a and
 therefore killed by Kan6sa , but immediately raised to heaven as a
 beautiful girl) îHariv.
 .{yogakara}3{yo4ga--kara} úm. a úpartic. Sama1dhi îKa1ran2d2.
 .{yogakaraNDaka}3{yo4ga--karaNDaka} úm. N. of a minister of Brahma-datta
 îKatha1s.

.; {{ikA}} , úf. N. of a female religious mendicant ïib.
 .{yogakalpadruma}3{yo4ga--kalpa-druma} úm.
 .{yogakalpalatA}3{yo4ga--kalpa-latA} úf. N. of úwks.
 .{yogakuNDalinI}3{yo4ga--kuNDalinI} orð úf. N. of an Upanishad.
 .{yogakuNDalyupaniSad}3{yo4ga--kuNDalyupaniSad} úf. N. of an Upanishad.
 .{yogakSema}3{yo4ga--kSema4} úm. úsg. and úpl. (in later language also úm. údu. and ún. sg.) the security or secure possession of what has been acquired , the keeping safe of property , welfare , prosperity , substance , livelihood îRV. &c. &c. (generally explained as a Dvam2dva meaning `` acquisition and preservation of property '' , cf. {kSema-yoga}
 .; {ømaM-úvah} with údat. = to procure any one a livelihood , support , maintain îS3ak.)
 .; the charge for securing property (from accidents) , insurance îMn. vii , 127
 .; property destined for pious uses and sacrifices îGaut. xxviii , 46 îMn. ix , 219 (others `` the means of securing protection , i. e. councillors , family priests and the like '')
 .; {-kara} úmfn. causing gain and security , causing protection of what is acquired , one who takes charge of property îMBh. îR.
 .; {-vat} úmfn. possessing property which is designed for pious purposes îL.
 .; {-vaha} (îR.) , {-samarpitR} (îMBh.) , úmfn. offering or procuring sustenance or a livelihood.
 .{yogagati}3{yo4ga--gati} úf. state of union , the being united together îBhP.
 .{yogagAmin}3{yo4ga--gAmin} úmfn. going (through the air) by means of magical power îVP.
 .{yogagrantha}3{yo4ga--grantha} úm. N. of two wks.
 .{yogacakSus}3{yo4ga--cakSus} úmfn. `` contemplation-eyed '' , one whose eye is meditation (N. of Brahma1) îMa1rKP.
 .{yogacandraTIkA}3{yo4ga--candra-TIkA} úf.
 .{yogacandrikA}3{yo4ga--candrikA} úf. (and {øKA-vilAsa} , m.) N. of wks.
 .{yogacara}3{yo4ga--cara} úm. N. of Hanumat îL.
 .{yogacarya}3{yo4ga--carya} úf.
 .{yogacikitsA}3{yo4ga--cikitsA} úf.
 .{yogacintAmaNI}3{yo4ga--cintAmaNI} úm.
 .{yogacUDamaNi}3{yo4ga--cUDamaNi} úm.
 .{yogacUDamaNyupaniSad}3{yo4ga--cUDamaóNyupaniSad} orð úf. N. of úwks.
 .{yogacUDopaniSad}3{yo4ga--cUDo7paniSad} úf. N. of úwks.
 .{yogacUrNa}3{yo4ga--cUrNa} ún. magical powder îDas3. îMudr.
 .{yogaja}3{yo4ga--ja} úmfn. produced by or arising from Yoga or meditation îBha1sha1p.
 .; ún. agallochum îBhpr.
 .{yogajJAna}3{yo4ga--jJAna} ún. N. of úwk.

.{yogatattva}3{yo4ga--tattva} ún. the principle of Yoga îYogatUp.
 .; N. of an Upanishad (also {øtvo7paniSad} úf.)
 .; {-prakAza} or {øzaka} úm. N. of úwk. [857,1]
 .{yogatantra}3{yo4ga--tantra} ún. a úwk. treating of the Yoga philosophy îHariv. îBhP.
 .; (with Buddhists) N. of a class of writings.
 .{yogataraMga}3{yo4ga--taraMga} úm.
 .{yogataraMgiNI}3{yo4ga--taraMgiNI} úf. N. of úwks.
 .{yogatalpa}3{yo4ga--talpa} ún. `` Yoga-couch '' , = {-nidrA} , ^ q.v. îBhP.
 .{yogatas}3{yo4ga--tas} úind. conjointly îW.
 .; suitably , properly îMn.
 .; conformably to , in accordance with , by means of , in consequence of (úcomp.) îRagh. îKatha1s.
 .; with application of effort , with all one's powers îMn. ii , 100
 .; seasonably , in due season îW.
 .; through devotion , by the power of magic &c. ïib.
 .{yogatArakA}3{yo4ga--tArakA} (îSu1ryas. îVarBr2S.) orð (îSu1ryas. îCol.) , úf. the chief star in a Nakshatra
 .{yogatArA}3{yo4ga--tArA} (îSu1ryas. îCol.) , úf. the chief star in a Nakshatra
 .; {ørA7valI} úf. N. of sev. wks.
 .{yogatva}3{yo4ga--tva} ún. the state of Yoga îSarvad.
 .{yogadaNDa}3{yo4ga--daNDa} úm. a magic wand îSin6ha7s.
 .{yogadarpaNa}3{yo4ga--darpaNa} úm. N. of úwk.
 .{yogadAna}3{yo4ga--dAna} ún. gift of the YñYoga , communicating the YñYoga doctrine îW.
 .; a fraudulent gift
 .; {-pratigraha} ún. a fraudulent gift or acceptance îMn. viii , 65.
 .{yogadIpikA}3{yo4ga--dIpikA} úf.
 .{yogadRSTisamuccayavyAkhyA}3{yo4ga--dRSTi-samuccaya-vyAkhyA} úf. N. of wks.
 .{yogadeva}3{yo4ga--deva} úm. N. of a Jaina author îSarvad.
 .{yogadharmin}3{yo4ga--dharmin} úmfn. doing homage to the YñYoga îMBh. îHariv. &c.
 .{yogadhAraNA}3{yo4ga--dhAraNA} úf. continuance or perseverance in meditation îBhag. îBhP.
 .{yogananda}3{yo4ga--nanda} úm. the false , Nanda îKatha1s.
 .{yoganAtha}3{yo4ga--nAtha} úm. `` Yoga-lord '' , N. of S3iva îCat.
 .; of Datta îBhP.
 .{yoganAvika}3{yo4ga--nAvika} úm. a kind of fish îL.
 .{yoganidra}3{yo4ga--nidra} úf. `` meditation-sleep '' , a state of half medñmeditation half sleep (which admits of the full exercise of the mental powers
 .; it is peculiar to devotees) , light sleep , (esp.) the sleep of Vishn2u at the end of a Yuga , VñVishn2u's Sleep personified as a

goddess and said to be a form of Durgā īMBh. īRagh. &c.
.; (úaccord. to others) the great sleep of Brahmā during the period
between the annihilation and reproduction of the universe īMW.
.{yoganidrAlu}3{yo4ga--nidrAlu} úm. N. of Vishn2u īL.
.{yoganilaya}3{yo4ga--nilaya} úm. N. of S3iva īS3ivag.
.{yogaMdhara}3{yo4ga--M-dhara} úm. N. of a úpartic. magical formula
recited over weapons īR. (v. l. {yaugaMdhø})
.; N. of various men īKatha1s. īBuddh.
.{yoganyAsa}3{yo4ga--nyAsa} úm. N. of úwk.
.{yogapaTTa}3{yo4ga--paTTa} (īHcat. īPadmaP.) orð (īHcar. īPadmaP.) ,
úm. the cloth thrown over the back and knees of a devotee during
meditation.
.{yogapaTTaka}3{yo4ga--paTTaka} (īHcar. īPadmaP.) , úm. the cloth thrown
over the back and knees of a devotee during meditation.
.{yogapati}3{yo4ga--pati} úm. " Yoga-lord " , N. of Vishn2u īPan5car.
.{yogapatnI}3{yo4ga--patnI} úf. " wife of YñYoga " , N. of Pi1vari1
(also called {yogA} and {yogamAtR}) īHariv.
.{yogapatha}3{yo4ga--patha} úm. the road leading to YñYoga īBhP.
.{yogapada}3{yo4ga--pada} ún. a state of self-concentration or
meditation īDhya1nabUp.
.{yogapadaka}3{yo4ga--padaka} ún. úw.r. for {-paTTaka} , ~ q.v. īL.
.{yogapaddhati}3{yo4ga--paddhati} úf. N. of úwk.
.{yogapAtaJjala}3{yo4ga--pAtaJjala} úm. a follower of Patan5jali as
teacher of the Yoga doctrine īMadhus.
.{yogapAduka}3{yo4ga--pAduka} úf. a magical shoe (supposed to carry the
wearer wherever he wishes) īSin6ha7s.
.{yogapAraMga}3{yo4ga--pAraM-ga} úm. " conversant with YñYoga " , N.
of S3iva īS3ivag.
.{yogapITha}3{yo4ga--pITha} ún. a úpartic. posture during religious
meditation īPan5car. īKa1IP.
.{yogaprakAra}3{yo4ga--prakAra} úm.
.{yogaprakAzaTIka}3{yo4ga--prakAza-TIka} úf.
.{yogapradIpa}3{yo4ga--pradIpa} úm.
.{yogapradIpikA}3{yo4ga--pradIópikA} úf.
.{yogapravezavidhi}3{yo4ga--praveza-vidhi} úm. N. of úwks.
.{yogaprApta}3{yo4ga--prA7pta} úmfn. obtained through abstract
meditation īMW.
.{yogabala}3{yo4ga--bala} ún. the force of devotion , the power of magic
, supernatural pñpower īR. īBrahmaP. īKatha1s.
.{yogabinduTippaNa}3{yo4ga--bindu-TippaNa} úm. or ún. (?) ,
.{yogabIja}3{yo4ga--bIja} ún.
.{yogabhadra}3{yo4ga--bhadra} úf. N. of úwks.
.{yogabhAraka}3{yo4ga--bhAraka} úm. a shoulder-yoke for carrying burdens
īHcar.
.{yogabhAvana}3{yo4ga--bhAvana} úf. (in alg.) composition of numbers by
the sum of the products īCol.

.{yogabhASya}3{yo4ga--bhASya} ún.
.{yogabhAskara}3{yo4ga--bhAskara} úm. N. of úwks.
.{yogabhraSTa}3{yo4ga--bhraSTa} úmfn. one who has fallen from the
practice of Yoga or self-concentration īA1pS3r. īComm.
.{yogamaJjarI}3{yo4ga--maJjarI}
.{yogamaNipradIpikA}3{yo4ga--maNi-pradIpikA}
.{yogamaNiprabhA}3{yo4ga--maNi-prabhA} úf. N. of úwks.
.{yogamaya}3{yo4ga--maya} úmf({I})n. resulting from
self-cñconcentration or Yoga īMBh. īPan5car. īBhP.
.; úm. N. of Vishn2u īPan5car.
.; {-jJAna} ún. knowledge derived from self-cñconcentration or
meditation īHariv.
.{yogamahiman}3{yo4ga--mahiman} úm. N. of sev. wks.
.{yogamAtR}3{yo4ga--mAtR} úf. the mother of Yoga īMa1rkP.
.; N. of Pi1viri1 īHariv.
.{yogamAya}3{yo4ga--mAya} úf. magic īKatha1s.
.; the Ma1ya1 or magical power of abstract meditation īBhP.
.; the power of God in the creation of the world personified as a deity
.; N. of Durgā īA.
.{yogamArga}3{yo4ga--mArga} úm. = {-patha} , ~ q.v. īS3is3. īBa1dar.
īSch.
.{yogamArtaNDa}3{yo4ga--mArtaNDa} úm.
.{yogamAla}3{yo4ga--mAla} úf.
.{yogamuktAvalI}3{yo4ga--muktA7valI} úf. N. of úwks.
.{yogamUrtidhara}3{yo4ga--mUrtidhara} úm. úpl. " bearing the form of
the Yoga " , N. of a class of deceased ancestors īMa1rkP.
.{yogayAjJavalkya}3{yo4ga--yAjJavalkya} ún.
.{yogayAjJavalkyagItA}3{yo4ga--yAjJavalókya-gItA} úf.
.{yogayAjJavalkyasmRti}3{yo4ga--yAjJavalókya-smRti} úf. N. of úwks.
.{yogayAtra}3{yo4ga--yAtra} úf. the road or way to union with the
Supreme Spirit , the way of profound meditation īBhartr2.
.; N. of an astrological úwk. by Vara1ha-mihira
.; of another úwk.
.{yogayukta}3{yo4ga--yukta} úmfn. immersed in deep meditation , absorbed
in Yoga īMBh. īPan5cat. &c.
.{yogayukti}3{yo4ga--yukti} úf. the being absorbed in Yoga īKa1s3i1Kh.
.{yogayuj}3{yo4ga--yuj} úmfn. one who has given himself to Yoga īVP.
.{yogayogin}3{yo4ga--yogin} úmfn. = {-yukta} above īMBh.
.{yogaraGga}3{yo4ga--raGga} úm. the orange tree īL.
.{yogaratna}3{yo4ga--ratna} ún. a magical jewel , Cat
.; N. of úwk. on med.
.; {-mAla} úf. {-samuccaya} , m.
.; {øna7kara} úm. {øna7valI} úf. N. of úwks.
.{yogaratha}3{yo4ga--ratha} úm. the Yoga as a vehicle īBhP. [857,2]
.{yogarasAyana}3{yo4ga--rasA7yana} ún.
.{yogarahasya}3{yo4ga--rahasya} ún. N. of úwks.

.{yogarAja}3{yo4ga--rAja} úm. `` king of medicines '' , N. of a úpartic. medñmedicines preparation îCar. îBhpr. &c.
.; a king or master in the YñYoga îCat.
.; N. of various learned men and authors îS3ri1kan2t2h. &c.
.; {-guggulu} úm. a úpartic. medñmedicines preparation îBhpr.
.; {øjo7paniSad} úf. N. of an Upanishad.
.{yogarUDha}3{yo4ga--rUDha} úmfn. having a special as well as etymological and general meaning (said of certain words , úe.g. {paGka-ja} means `` growing in mud '' and `` a lotus-flower '') îBha1sha1p. îSch.
.; {-tA} úf. îKapS. îSch.
.{yogarUDhivAda}3{yo4ga--rUDhi-vAda} úm.
.{yogarUDhivAra}3{yo4ga--rUDhivAra} úm. N. of úwks.
.{yogarocanA}3{yo4ga--rocanA} úf. N. of a kind of magical ointment (making invisible or invulnerable) îMr2icch.
.{yogarddhirUpavat}3{yo4ga--rddhi-rUpa-vat} ({yoga} + {Rddhi-rø}) , úmfn. having the embodied form of the perfect Yoga îMBh.
.{yogavat}3{yo4ga--vat} úmfn. connected , united , joined îMa1rkP.
.; one who applies himself to contemplation or Yoga îHariv.
.{yogavarNana}3{yo4ga--varNana} ún. N. of úwk.
.{yogavartika}3{yo4ga--vartika} úf. a magical wick îDas3.
.{yogavaha}3{yo4ga--vaha} úmfn. (úifc.) bringing about , promoting , furthering îMBh.
.{yogavAcaspatya}3{yo4ga--vAcaspatya} ún.
.{yogavArttika}3{yo4ga--vArttika} ún. N. of úwks.
.{yogavAsiSTha}3{yo4ga--vAsiSTha} ún. N. of úwk. (also called Va1sisht2ha-ra1ma1yan2a , in the form of a dialogue between Va1sisht2ha and his pupil Ra1ma , treating of the way of obtaining happiness , cf. îW. 368)
.; {-tAtparya-prakAza} úm. {-zAstra} ún. {-saMkSepa} úm. {-sAra} , úm. {-sAra-candrika} úf. {-sAra-vivRti} úf. {-sAra-saMgraha} úm. N. of wks.
.{yogavAsiSThIya}3{yo4ga--vAsiSThIya} úmfn. relating to the Yoga-val1sisht2ha îCat.
.{yogavAha}3{yo4ga--vAha} úm. úw.r. for {a-yø} , ¯ q.v. îVPra1t.
.; ({I}) , úf. alkali îL.
.; honey îL.
.; quicksilver îL.
.{yogavAhaka}3{yo4ga--vAhaka} úmfn. resolving (chemically) îL.
.{yogavAhin}3{yo4ga--vAhin} úmfn. receiving into or assimilating to one's self îBhpr.
.; (perhaps) contriving artifices , plotting ({øhi-tva} ún.) îRa1jat.
.; ún. a menstruum or medium for mixing medicines îSus3r.
.{yogavikraya}3{yo4ga--vikraya} úm. a fraudulent sale îW.
.{yogavicAra}3{yo4ga--vicAra} úm. N. of a ch. of the Ka1s3i1-khan2d2a.
.{yogavid}3{yo4ga--vid} úmfn. knowing the right means or proper method ,

knowing what is fit or suitable îHariv. îR. &c.
.; conversant with the Yoga îMBh. îBhP. &c.
.; úm. N. of S3iva îS3ivag.
.; a follower of the YñYoga doctrines
.; a practiser of abstract meditation
.; a magician
.; a compounder of medicines îW.
.{yogavidya}3{yo4ga--vidya} úf. knowledge of the YñYoga , the science of YñYoga îPrasannar.
.{yogavibhAga}3{yo4ga--vibhAga} úm. the disuniting or separation of that which is usually combined , the sepñseparation of one grammatical rule into two , making two rules of what might be stated as one îPa1n2. îSch.
.{yogaviveka}3{yo4ga--viveka} úm. (and {øka-TippaNa}) ,
.{yogaviSaya}3{yo4ga--viSaya} úm.
.{yogavRttisaMgraha}3{yo4ga--vRtti-saMgraha} úm.
.{yogazata}3{yo4ga--zata} ún.
.{yogazataka}3{yo4ga--zataka} ún.
.{yogazatakavyAkhyAna}3{yo4ga--zataóka-vyAkhyAna} ún.
.{yogazatakAkhyAna}3{yo4ga--zataókaA7khyAna} ún. N. of úwks.
.{yogazabda}3{yo4ga--zabda} úm. the word Yoga îSarvad.
.; a word the meaning of which is plain from the etymology îKa1s3.
.{yogazarIrin}3{yo4ga--zarIrin} úmfn. (one) whose body is YñYoga îMBh.
.{yogazAyin}3{yo4ga--zAyin} úmfn. half asleep and hñhalf absorbed in meditation îRa1jat.
.{yogazAstra}3{yo4ga--zAstra} ún. any úwk. on the YñYoga doctrine (esp. that of Patan5jali) îMBh. îYa1jn5. &c.
.; N. of sev. wks.
.; {-pattra} ún. úpl. , {-sUtra-pAtha} úm. N. of úwks.
.{yogazikSA}3{yo4ga--zikSA} úf. N. of úwk.
.; {økSo7paniSad} úf. = next.
.{yogazikhA}3{yo4ga--zikhA} orð úf. N. of an Upanishad.
.{yogazikhopaniSad}3{yo4ga--zikhø7paniSad} úf. N. of an Upanishad.
.{yogasaMsiddhi}3{yo4ga--saMsiddhi} úf. perfection in YñYoga îBhag.
.{yogasaMgraha}3{yo4ga--saMgraha} úm. N. of sev. wks.
.{yogasamAdhi}3{yo4ga--samAdhi} úm. absorption of the mind in profound meditation peculiar to the Yoga system îRagh.
.{yogasAgara}3{yo4ga--sAgara} úm.
.{yogasAdhana}3{yo4ga--sAdhana} ún. N. of úwks.
.{yogasAra}3{yo4ga--sAra} úm. or ún. (?) a universal remedy îGa1rud2aP. îBhpr.
.; N. of sev. wks.
.; {-tantra} ún. {-saMgraha} úm. {-samuccaya} , m.
.; {øra7vali} úf. {øra7vall} úf. N. of úwks.
.{yogasiddha}3{yo4ga--siddha} úmfn. perfected by means of YñYoga îBhP. îCol.
.; úm. N. of an author îCat.

.; ({A}), úf. N. of a sister of Br2ihas-pati íVP.
.; {ødhA7ntacandrikA} úf. {øta-paddhati} úf. N. of úwks.
.; {yogasiddhi}3{yo4ga--siddhi} úf. simultaneous accomplishment íJaim.
.; {-prakriyA} úf. N. of úwk.
.; {-mat} úmf. experienced in the art of magic íKatha1s.
.; {yogasudhAkara}3{yo4ga--sudhA7kara} úm.
.; {yogasudhAnidhi}3{yo4ga--sudhAnidhi} úm. N. of úwks.
.; {yogasUtra}3{yo4ga--sUtra} ún. the aphorisms of the YñYoga system of philosophy ascribed to Patan5jali
.; {-gUDhA7rtha-dyotikA} úf. {-candrikA} úf. {-bhASya} ún. {-vRtti} úf. {-vyAkhyAna}, ún.
.; {øA7rtha-candrikA} úf. N. of úwks. relating to the Yoga-sultra.
.; {yogasevA}3{yo4ga--sevA} úf. the practice or cultivation of religious abstraction íBhag. íYogatUp.
.; {yogastha}3{yo4ga--stha} úmf. absorbed in YñYoga íBhag.
.; {yogasvarodaya}3{yo4ga--svaro7daya} úm. N. of úwk.
.; {yogasvAmin}3{yo4ga--svAmin} úm. a master in the YñYoga íHcat.
.; {yogahRdaya}3{yo4ga--hRdaya} ún. N. of úwk.
.; {yogAkSaranighaNTu}3{yogA7kSara-nighaNTu} úm.
.; {yogAkhyAna}3{yogA7khyAna} ún. N. of úwks.
.; {yogAgnimaya}3{yogA7gni-maya} úmf. filled with the fire of the YñYoga, attained through the ardour of devotion íS3vetUp.
.; {yogAGga}3{yogA7Gga} ún. a constituent or part of the YñYoga, means of attaining it (generally said to be 8 in number, viz. {yama}, {niyama}, {Asana}, {prA7NA7yAma}, {pratyAhAra}, {dhAraNA}, {dhyAna}, and {samAdhi}, or according to another authority 6, viz. {Asana}, {prA7NasaMrodha}, with the last four as enumerated above), íYogas. íSarvad. [857,3]
.; {yogacAra}3{yoga4cAra} úm. the observance of the YñYoga íCat.
.; a úpartic. Sama1dhi íKa1ran2d2.
.; N. of úwk.
.; = {yogin}, ~q.v. íL.
.; a follower of a úpartic. Buddhist sect or school
.; úpl. the disciples of that school íBuddh. &c.
.; {-bhUmi-zAstra} ún. (for {yogA7cArya-bhø}) N. of úwk.
.; {yogAcArya}3{yogA7cArya} úm. a teacher of the YñYoga system of philosophy íMBh. íHariv. íBhP.
.; a teacher of the art of magic (also said to be a tñteacher of the art of thieving) íMr2icch.
.; úw.r. for {yogA7cAra} above.
.; {yogAJjana}3{yogA7Jjana} ún. a healing ointment íSus3r.
.; the YñYoga as a hñhealing ointment íPrab.
.; N. of úwk.
.; {yogAtman}3{yogA7tman} úmf. (one) whose soul or essence is YñYoga or who fixes his mind on YñYoga íMBh.
.; {yogAdhamanavikrIta}3{yogA7dhamana-vikrIta} ún. a fraudulent pledge or

sale íMn. viii, 165.
.; {yogAdhikAra}3{yogA7dhikAra} úm. N. of úwk.
.; {yogAnanda}3{yogA7nanda} úm. ~" delight of the YñYoga "", N. of two authors íCat.
.; úw.r. for {yoga-nanda} íVal1s., Introd.
.; {-prahasana} ún. N. of úwk.
.; {yogAnugata}3{yogA7nugata} úf. N. of a Kim2-nara maid íKa1ran2d2.
.; {yogAnuzAsana}3{yogA7nuzAsana} ún. ~" YñYoga-instruction "", the doctrine of the YñYoga by Patan5jali íMadhus.
.; N. of two wks.
.; {-sUtra} ún. {øtra-vRtti} úf. N. of úwks.
.; {yogAnta}3{yogA7nta} (in úcomp.) orð úf. (scil. {gati}) N. of the 7 divisions into which (úaccord. to Para1s3ara) the orbit of Mercury is divided íVarBr2S.
.; {yogAntika}3{yoóga7ntika} úf. (scil. {gati}) N. of the 7 divisions into which (úaccord. to Para1s3ara) the orbit of Mercury is divided íVarBr2S.
.; {yogApatti}3{yogA7patti} úf. modification of usage or application íA1s3vS3r.
.; {yogAbhyAsakrama}3{yogA7bhyAsa-krama} úm.
.; {yogAbhyAsaprakaraNa}3{yogA7bhyAósa-prakaraNa} ún.
.; {yogAbhyAsalakSaNa}3{yogA7bhyAósa-lakSaNa} ún.
.; {yogAmRta}3{yogA7mRta} ún.
.; {yogAmRtataraMgiNI}3{yogA7mRóta-taraMgiNI} úf. N. of úwks.
.; {yogAmbara}3{yogA7mbara} úm. N. of a Buddhist deity íW.
.; {yogAyoga}3{yogA7yoga} úm. úpl. a proper quantity íSus3r. (v. 1.)
.; údu. suitability and unsuitability íKa1vya7d.
.; {yogAraGga}3{yogA7raGga} úm. = {yoga-raGga}, ~q.v. íL.
.; {yogArUDha}3{yogA7rUDha} úmf. absorbed in profound or abstract meditation íNr2isUp.
.; {yogArNava}3{yogA7rNava} úm.
.; {yogAvali}3{yoóga7vali} úf.
.; {yogAvalI}3{yogA7valI} úf.
.; {yogAvalIjAtaka}3{yogA7valI-jAtaka} ún.
.; {yogAvalI-tantre kuladIpinI}3{yogA7valI-tantre@kula-dIpinI} úf. N. of wks.
.; {yogAvApa}3{yogA7vApa} úm. the first attitude of an archer íL.
.; {yogAsana}3{yogA7sana} ún. a mode of sitting suited to profound meditation or similar to that of the Yoga, Amr2itUp. íBhat2t2. &c.
.; {-lakSaNa} ún. úpl. N. of úwk.
.; {yogendra}3{yoge7ndra} úm. a master or adept in the Yoga íW.
.; {yogeza}3{yoge7za} úm. úid. íBhP.
.; N. of Ya1jn5avalkya íL.
.; of S3iva íW.
.; of the city of Brahma1 íL.
.; {øzA7rNava} úm. {øzI-sahasra-nAma-stotra} ún. N. of úwks.

.{yogezvara}3{yoge7zvara} úm. a master in magical art (said of a Veta1la) iKatha1s.
.; a master or adept in the Yoga iMBh. iHariv. iPan5cat. &c.
.; a deity , the object of devout contemplation iW.
.; N. of Kr2ishn2a iMW.
.; of Ya1jn5avalkya iCat.
.; of a son of Deva-hotra iBhP.
.; of a Brahma-ra1kshasa iKatha1s.
.; of various authors and learned men iCat. &c.
.; of úwk.
.; ({I}), úf. a fairy iRa1jat. iKatha1s.
.; a mistress or adept in the Yoga iKatha1s.
.; a form of Durga1 iHcat.
.; a species of plant iBhpr.
.; N. of a goddess iCat.
.; of a Vidya1-dhari1 iKatha1s.
.; {-I1rtha} ún. N. of a Ti1rtha iCat.
.; {-tva} ún. mastery of the YñYoga iMBh. iBhP.
.; {-paddhati} úf. {-mantra} ún. N. of úwks.
.{yogeSTa}3{yoge7STa} ún. tin iL.
.; lead iL.
.{yogaizvarya}3{yogai9zvarya} ún. mastery of the YñYoga iBhP.
.{yogodvahana}3{yogo7dvahana} ún. support (with food and clothes) iDivyA7v.
.{yogopadeza}3{yogo7padeza} ún.
.{yogopaniSad}3{yogo7ópaniSad} úf. N. of úwks. _
.{yogas}2{yogas} ún. meditation , religious abstraction iUn2. iv , 215 iSch.
.; the half of a lunar month iib. _
.{yogAya}2{yogAya} úNom. úA1. {øyate} , to become Yoga , to be changed into religious contemplation or devotion iCat. _
.{yogi}2{yogi}1 (úm. c.) = {yogin} (only in úgen. úpl. {yogInAm}). _
.{yogi}2{yogi}2 in úcomp. for {yogin}.
.{yogitA}3{yogi--tA} úf. the being connected with (úíf.), connection , relation iBha1sha1p.
.; the state or condition of a Yogi1 (cf. {yogin}) iMW.
.{yogitva}3{yogi--tva} ún. = prec. iSa1h. iMa1rkP.
.{yogidaNDa}3{yogi--daNDa} ún. a kind of reed or cane (= {vetra}) iL.
.{yoginidra}3{yogi--nidra} úf. `` a Yogi's sleep '' , light sleep , wakefulness iW.
.{yogipatnI}3{yogi--patnI} andð v. l. for {yoga-pø} and {-mø} (¯ q.v.) iHariv.
.{yogimAtR}3{yogi--mAtR} v. l. for {yoga-pø} and {-mø} (¯ q.v.) iHariv.
.{yogibhaTTa}3{yogi--bhaTTa} ún. N. of an author iCat.
.{yogimArga}3{yogi--mArga} ún. `` a YñYogi's path '' , the air , atmosphere iGal.

.{yogiyAjJavalkya}3{yogi--yAjJavalkya} = {yoga-yAø} , ¯ q.v.
.{yogirAj}3{yogi--rAj} ún. a king among YñYogi iCat.
.{yogIndra}3{yogI7ndra} ún. úid. iKatha1s.
.; N. of iYa1jn5avalkya iYa1jn5.
.; of Va1lmi1ki iBa1llar.
.{yogIza}3{yogI7za} ún. a king among YñYogi , iMa1rkP.
.; N. of Ya1jn5avalkya iL.
.{yogIzvara}3{yogI7zvara} ún. = prec. iKa1v. iYa1jn5.
.; a master in sorcery iKatha1s.
.; ({I}), úf. N. of a goddess iCat.
.{yogISTa}3{yogI7STa} ún. lead iL. _
.{yogita}2{yogita} úmf. bewitched , enchanted , mad , crazy , wild iL.
_
.{yogin}2{yogin} úmf. joined or connected with , relating to , accompanied by , possessed of (úcomp.) iKa1lyS3r. iMBh. iHariv.
.; being in conjunction with (úe.g. {candra-yø}) iMa1rkP.
.; possessed of superhuman powers iW.
.; ún. a follower of the Yoga system , a Yogin (usually called Yogi1) or contemplative saint , devotee , ascetic iMaitrUp. iBhag. &c. (cf. iRTL. 87)
.; a magician , conjurer iW. [858,1]
.; a úpartic. mixed caste iCat. (v. l. {yuGgin})
.; an orange tree iL.
.; natron , alkali iL.
.; N. of Ya1jn5avalkya iCat.
.; of Arjuna iL.
.; of Vishn2u iMBh.
.; of S3iva iL.
.; of a Buddha iL.
.; ({inI}), úf. ¯ next. _
.{yoginI}2{yoginI} úf. a female demon or any being endowed with magical power , a fairy , witch , sorceress (represented as eight in number and as created by Durga1 and attendant on her or on S3iva
.; sometimes 60 , 64 or 65 are enumerated) iHariv. iKatha1s. &c. (cf. iRTL. 188 , 189)
.; N. of Durga1 iL.
.; (with Ta1ntrikas) a úpartic. S3akti
.; (with Buddhists) a woman representing any goddess who is the object of adoration.
.{yoginIcakrapUjana}3{yoginI--cakrapUjana} ún.
.{yoginIjAtaka}3{yoginI--jAtaka} ún.
.{yoginIjAlazambara}3{yoginI--jAla-zambara} ún.
.{yoginIjAnArNava}3{yoginI--jAnA7rNava} ún.
.{yoginItantra}3{yoginI--tantra} ún. N. of úwks.
.{yoginIdaza}3{yoginI--daza} úf. state or condition of a Yogini1
.; {-krama} ún. {-cintAmaNi} ún. {-jJAna} ún. {-ødhyAya}

{øzA7dhø}), úm. {-prakaraNa} ún. {-vicAra} úm. N. of úwks.
 .{yoginI-pura}3{yoginI--pura} ún. N. of a city íSin6ha7s.
 .{yoginIbhairavatantra}3{yoginI--bhairava-tantra} ún.
 .{yoginIsAdhana}3{yoginI--sAdhana} ún.
 .{yoginIstavarAja}3{yoginI--stava-rAja} úm.
 .{yoginIhRdaya}3{yoginI--hRdaya} ún. andð N. of úwks.
 .{yoginIhRdayasetubandha}3{yoginI--hRdaóya-setu-bandha} úm. N. of úwks. _
 .{yoginy}2{yoginy} in úcomp. for {yoginI}.
 .{yoginyaSTadazAkrama}3{yoginy--aSTa-dazAkrama} úm.
 .{yoginyAdipUjanavidhi}3{yoginy--Adi-pUjana-vidhi} úm. N. of úwks. _
 .{yogIya}2{yogIya} úNom. úA1. {øyate} , to regard or treat as Yoga íCat. _
 .{yogya}2{yo4gya} úmf. (fr. {yoga} and ú1. {yuj}) fit for the yoke íPa1n2. 5-1 , 102
 .; belonging to a úpartic. remedy íS3a1m3gS.
 .; useful , serviceable , proper , fit or qualified for , able or equal to , capable of (úgen. , úloc. , údat. , úinf. with act. or pass. sense , or úcomp.) íKa1tyS3r. íMBh. íKa1v. &c.
 .; perceptible íKap.
 .; fit for Yoga , proper for religious meditation íL.
 .; úm. a draught animal íAV. íS3Br.
 .; a calculator of expedients íW.
 .; the constellation Pushya íL.
 .; ({A4}) , úf. preparation , contrivance íRV.
 .; exercise , practice , (esp.) bodily exercise , gymnastics , drill íMBh. íKa1v. íSus3r.
 .; (úpl.) the straps with which horses are attached to the yoke of a carriage , traces (?) íRV. iii , 3 , 6
 .; the earth íL.
 .; N. of Bharan2i1 íL.
 .; of the wife of Su1rya íL.
 .; ún. (only íL.) a vehicle or any machine
 .; a cake
 .; sandal
 .; a kind of drug.
 .{yogyatA}3{yo4gya--tA} úf. suitability , fitness , propriety , ability íR. íKathals. &c.
 .; {-grantha@rahasya} ún. {-pUrvapakSa-rahasya} ún. {-rahasya} ún. {-vAda} úm. {-vicAra} úm. N. of úwks.
 .{yogyatva}3{yo4gya--tva} ún. = {-tA} íKap. íVeda7ntas.
 .{yogyavizeSaguNavicAra}3{yo4gya--vizeSa-guNa-vicAra} úm. N. of úwk.
 .{yogyAnupalabdhirahasya}3{yogyA7nupalabdhirahasya} ún. orð N. of úwks.
 .{yogyAnupalabdhivAda}3{yogyA7nupalabódhi-vAda} úm. N. of úwks.
 .{yogyAratha}3{yogyA-ratha} úm. a carriage employed in military exercises íL. _
 .{yojaka}2{yojaka} úm. a yoker , harnesser íMBh. íBhP.

.; a user , employer íKa1v.
 .; an arranger , preparer , contriver , effecter (cf. {yuddha-yø})
 .; N. of Agni (as the nuptial fire) íGr2ihya1s. _
 .{yojana}2{yo4jana} ún. joining , yoking , harnessing íPa1rGr2. íHariv.
 .; that which is yoked or harnessed , a team , vehicle (also applied to the hymns and prayers addressed to the gods) íRV.
 .; course , path íib.
 .; (sometimes m.
 .; úifc. úf. {A}) a stage or Yojana (úí.e. a distance traversed in one harnessing or without unyoking
 .; esp. a úpartic. measure of distance , sometimes regarded as equal to 4 or 5 English miles , but more correctly = 4 Kros3as or about 9 miles
 .; according to other calculations = 2 1/2 English miles , and according to some = 8 Kros3as) íRV. &c. &c.
 .; instigation , stimulation íSa1h.
 .; mental concentration , abstraction , directing the thoughts to one point (= {yoga}) íUp.
 .; the Supreme Spirit of the Universe (= {paramA7tman}) íL.
 .; a finger íL.
 .; ún. and ({A}) , úf. use , application , arrangement , preparation íRV. íKa1tyS3r. íMBh. íSa1h.
 .; erecting , constructing , building íRa1jat. íKathals.
 .; junction , union , combination íSa1h. íVeda7ntas.
 .; ({A}) , úf. application of the sense of a passage , grammatical construction íS3am2k.
 .{yojanagandhA}3{yo4jana--gandhA} úf. `` diffusing scent or fragrance to the distance of a Yojana '' , musk íL.
 .; N. of Satya-vati1 (mother of Vya1sa) íMBh. íKa1d. (also {ødhika} íL.)
 .; of Si1tal íL.
 .{yojanaparNI}3{yo4jana--parNI} úf. Rubia Munjista íL.
 .{yojanabAhu}3{yo4jana--bAhu} úm. `` having arms a YñYojana long '' , N. of Ra1van2a íMcar. íKa1d.
 .{yojanabhAj}3{yo4jana--bhAj} úmf. effective at the distance of a YñYojana íAV. Paris3.
 .{yojanavallikA}3{yo4jana--vallikA} orð úf. Rubia Munjista íL.
 .{yojanavallI}3{yo4jana--vallI} úf. Rubia Munjista íL.
 .{yojanazata}3{yo4jana--zata} ún. a hundred Yojanas íMW. _
 .{yojanaka}2{yojanaka} úmf. (úifc. , úf. {ika}) = next (cf. {padayojanika}). _
 .{yojanika}2{yojanika} úmf. (úifc. after a numeral) so many Yojanas long , measuring so many Yojanas íR. _
 .{yojanIya}2{yojanIya} úmf. to be joined or united with (úinstr.
 .; with {karmaNA} , ÷to be set at work íKa1m.
 .; with {mRSA-doSaiH} , ÷to accuse falsely íBa1lar.)
 .; ÷to be used or employed íKa1v.

.; ÷to be grammatically corrected or arranged îMaitrUp. îSch.
.; ún. it is to be connected with or thought of in connection with
(úinstr.) îSa1y. [858,2] _
.{yojanya}2{yojanya} ^ {SaSTi-yojanya}. _
.{yojayitavya}2{yojayitavya} úmf. (fr. Caus. of ú1. {yuj}) to be
joined or connected or furnished with (úinstr.) îSa1m2khyak. îSch.
.; ÷to be made use of or chosen or selected îVarBr2S. _
.{yojayitR}2{yojayitR} úmf. one who joins or connects &c.
.; úm. a setter (of precious stones) îPan5cat. _
.{yojita}2{yojita} úmf. yoked , harnessed îBhP.
.; used , employed , applied , performed îMBh.
.; undertaken , begun îYa1jn5.
.; appointed to , charged with (úloc.) îBhP.
.; tied or fastened to , put or placed in (úloc.) îib.
.; joined , connected , put together , arranged , composed îMBh. îR.
.; supplied or furnished with (úinstr. or úcomp.) îVarBr2S. îRa1jat. _
.{yojitR}2{yojitR} úmf. (ú1. {yuj}) one who joins or unites or
connects îVarBr2S. _
.{yojya}2{yojya} úmf. (ú1. {yuj}) to be joined or united &c.
.; ÷to be fixed on or directed to (úloc.) îPan5cat.
.; (úifc.) ÷to be appointed to or entrusted with îPan5cat.
.; (úifc.) ÷to be led towards or urged to îR.
.; ÷to be used or employed or set to work îYa1jn5. îVar. &c.
.; ÷to be pronounced or uttered îS3ak. (v. l.)
.; ÷to be added to (úloc.) îSu1ryas. îKa1m.
.; ÷to be supplied or furnished with (úinstr.) îMBh. îR.
.; ÷to be shared in îMW.
.; ÷to be connected or construed îMI.
.; one on whom the mind is to be fixed or concentrated îMBh. (îNi1lak.)
—
.{yoTaka}1{yoTaka} úm. a combination of stars &c. , constellation îL. _
.{yotave}1{yo4tave} {øtavai4} , {øtos} , ^ ú1. {yu}. _
.{yotimatsaka}1{yotimatsaka} úm. úpl. N. of a people îMBh. _
.{yotu}1{yotu} úm. (ú2. {yu} ?) = {parimANa} îL.
.; (1. {yu} ?) cleaning , purifying îW. _
.{yotra}1{yotra} úm. (ú2. {yu}) = {yoktra} , a fastening , tie , rope
îR.
.; the cord that fastens the yoke of a plough to the neck of an ox îL. _
.{yotrapramAda}1{yotra-pramAda} úm. (= {yo@'tra@prø} ?) a proper N.
îCat. _
.{yoddhavya}1{yoddhavya} {yoddhR} , ^ p. 855 , col. 2. _
.{yodha}1{yodha4} úm. (úaccord. to îGan2ar. ii , 26 also ún.) a fighter
, warrior , soldier îRV. &c. &c. (with {vRSaH} , a bull trained or fit
for war îVarBr2S.)
.; battle , war (^ {dur-} and {mitho-yø})
.; a kind of metre îCol.

.; úpl. the third astrological mansion , Var Yogay.
.{yodhadharma}3{yodha4--dharma} úm. the law of soldiers , duty of the
Kshatriya caste îMn. vii , 98.
.{yodhamukhya}3{yodha4--mukhya} úm. a chief warrior , leader îBhag.
.{yodhavIra}3{yodha4--vIra} úm. a hero , warrior îib.
.{yodhasaMrAva}3{yodha4--saMrAva} úm. challenging to battle , mutual
defiance of combatants îL.
.{yodhahara}3{yodha4--hara} úmf. carrying soldiers îW.
.{yodhAgAra}3{yodhA7gAra} úm. a soldier's dwelling , barrack îMBh. _
.{yodhaka}2{yodhaka} úm. = {yodha} , a fighter , warrior îMBh. îR. _
.{yodhana}2{yodhana} úm. the act of fighting , battle , war îMBh. îPur.
.; battle-cry îL.
.{yodhanapuratIrtha}3{yodhana--pura-tIrtha} úm. N. of a Ti1rtha îCat. _
.{yodhanIapura}2{yodhanI-pura} úm. N. of a town îCat. _
.{yodhanIya}2{yodhanIya} úmf. to be fought or overcome îBa1lar. _
.{yodhika}2{yodhika} úm. a úpartic. mode of fighting îHariv. (v. l.
{yaudhika}). _
.{yodhin}2{yodhin} úmf. (úifc.) fighting , combating îMBh. îR.
.; úm. a warrior , conqueror îib. _
.{yodhivana}2{yodhi-vana} úm. N. of a place îR. _
.{yodhIyas}2{yo4dhIyas} úmf. more warlike or martial îRV. _
.{yodheya}2{yodheya} úm. a warrior , combatant îL.
.; N. of a race îHariv. (v. l. {yaudheya}). _
.{yodhya}2{yo4dhya} úmf. to be fought or overcome or subdued îRV. îMBh.
(cf. {a-yø})
.; úm. úpl. N. of a people îMBh. _
.{yonala}1{yonala} úm. = {yava-nAla} îL. _
.{yoni}1{yo4ni} úmf. (in îRV. only m.
.; úf. sometimes also {yonI}
.; fr. ú2. {yu}) the womb , uterus , vulva , vagina , female organs of
generation îRV. &c. &c. (together with the {liGga} , a typical symbol
of the divine procreative energy îRTL. 224)
.; place of birth , source , origin , spring , fountain (úifc. = sprung
or produced from) îib.
.; place of rest , repository , receptacle , seat , abode , home , lair
, nest , stable îRV. îAV. îS3Br.
.; family , race , stock , caste , the form of existence or station
fixed by birth (úe.g. that of a man , Bra1hman , animal &c.
.; úifc. = belonging to the caste of) îMn. îMBh. &c. [858,3]
.; seed , grain (cf. {yonI-poSaNa})
.; a úpartic. part of a fire-pit îHcat.
.; a mine îL.
.; copper îL.
.; water îNaigh.
.; the regent of the Nakshatra Pu1rvaphalguni1 îVarBr2S.
.; N. of the sound {e} îUp.

.; of a úpartic. verse or formula iKa1tyS3r.
.; ({I}), úf. N. of a river in S3a1lmala-dvi1pa iVP.
.{yonikuNDa}3{yo4ni--kuNDa} ún. N. of a úpartic. mystical diagram iCat.
.{yonigAna}3{yo4ni--gAna} ún. N. of the first part of the
Sa1ma-sam2hita1 iNyalyam. iSch.
.{yoniguNa}3{yo4ni--guNa} úm. the property of a womb , quality of a
place of origin iMW.
.{yonigrantha}3{yo4ni--grantha} úm. = {-gAna} iNyalyam. iSch.
.{yonicikitsA}3{yo4ni--cikitsA} úf. N. of úwk.
.{yonija}3{yo4ni--ja} úmfn. produced from the womb , viviparous iMBh.
iR. &c.
.{yonitantra}3{yo4ni--tantra} ún. N. of úwk.
.{yonitas}3{yo4ni--ta4s} úind. out of a place of rest or stable iMaitrS.
.{yonitva}3{yo4ni--tva} ún. the being an origin or source iNr2isUp.
iKum.
.; (úifc.) the arising from or being based on iSus3r. iSarvad.
.{yoniduSTA}3{yo4ni--duSTA} úf. úpl. sexually defiled (said of women)
iHariv.
.{yonidevatA}3{yo4ni--devatA} úf. N. of the Nakshatra Pu1rva-phalguni1
iL.
.{yonideza}3{yo4ni--deza} úm. the region of the womb or the generative
organs iMW.
.{yonidoSa}3{yo4ni--doSa} úm. sexual defilement iHariv.
.; a defect of the female organ
.; {-cikitsA} úf. N. of úwk.
.{yonidvAra}3{yo4ni--dvAra} ún. the orifice of the womb iSus3r.
.; N. of a sacred bathing-place iMBh.
.{yoninAsA}3{yo4ni--nAsA} úf. the upper part of the female organ iW.
.{yoniniraya}3{yo4ni--niraya} úm. the womb compared to a hell iHcat.
.{yonipoSaNa}3{yo4ni--poSaNa} ún. the growing of seed or grain iVishn2.
.{yonibhraMza}3{yo4ni--bhraMza} úm. fall of the wñwomb , prolapsus uteri
iSus3r.
.{yonimat}3{yo4ni--mat} ({yo4ni-}), úmfn. connected with the womb
iTB. iKa1t2h.
.; sprung from a womb iMaitrS.
.; descended from a good race iHcat.
.{yonimantra}3{yo4ni--mantra} úm. the text iVS. viii , 29 iHcat.
.{yonimukta}3{yo4ni--mukta} úmfn. released from birth or from being born
again iS3vetUp.
.{yonimukha}3{yo4ni--mukha} ún. the orifice of the womb iSus3r.
.{yonimudra}3{yo4ni--mudra} úf. N. of a úpartic. position of the fingers
iL.
.{yoniraJjana}3{yo4ni--raJjana} ún. the menstrual excretion iW.
.{yoniroga}3{yo4ni--roga} úm. disease of the female organs of generation
iSus3r.
.{yoniliGga}3{yo4ni--liGga} ún. the clitoris iL.

.; {yonivyApad}3{yo4ni--vyApad} úf. N. of úwk.
.; {yonizas}3{yo4ni--zas} úind. fundamentally , thoroughly iLalit.
.; wisely iDivyA7v.
.; {yonizAstra}3{yo4ni--zAstra} ún. N. of a class of wks. iVP.
.; {yonisaMvaraNa}3{yo4ni--saMvaraNa} ún. (iBhpr.) ,
.; {yonisaMvRti}3{yo4ni--saMvRti} úf. (iW.) contraction of the vagina.
.; {yonisaMkaTa}3{yo4ni--saMkaTa} ún. `` passage through the womb '' ,
re-birth iMBh.
.; {yonisaMkara}3{yo4ni--saMkara} úm. `` confusion of births '' , mixture
of caste by unlawful marriage , misalliance iMn. iR.
.; {yonisambandha}3{yo4ni--sambandha} úm. a blood-relation iA1past.
.; {yonisambhava}3{yo4ni--sambhava} úmfn. = {-ja} iCat.
.; {yoniha}3{yo4ni--ha} úmfn. injuring the womb iMantraBr.
.; {yonyarzas}3{yony-arzas} ún. a fleshy excrescence in the female organ
(= {kanda}) iL. _
.; {yonika}2{yonika} - {a-yonika}. _
.; {yonin}2{yonin} (úifc.) = {yoni} iMBh. iHariv. (cf. {nIca-yø})
.; ún. ({gRtsamadasya@yoninI@dve}) N. of Sa1mans. _
.; {yonya}2{yonya4} úmfn. forming a womb or receptacle iRV. _
.; {yopana}1{yopana} {yoyupana} , - p. 855 , col. 2. _
.; {yoSaNA}1{yo4SaNA} (once {yoSa4NA}) , úf. (prob. fr. ú2. {yu}
.; cf. {yuvan}) a girl , maiden , young woman , wife iRV. (úaccord. to
iSa1y. also = {stuti} , a hymn , praise). _
.; {yoSan}2{yo4San} úf. úid. iib. (also applied to the fingers). _
.; {yoSA}2{yo4SA} úf. = {yoSaNA} iRV. &c. &c. (esp. applied to Ushas
.; úaccord. to iSa1y. also `` a mare '')
.; (with {dAru-mayI}) a wooden doll iMBh. _
.; {yoSijjana}2{yoSij-jana} úm. (fr. {yoSit} + {jø}) womenfolk , women ,
iRatna7v. _
.; {yoSit}2{yoSi4t} úf. = {yoSaNA} (also applied to the females of
animals and to inanimate things , úe.g. {yoSito@mantraH} , `` female
magical texts '') iRV. &c. &c.
.; {yoSitkRta}3{yoSi4t--kRta} úmfn. done by a woman , contracted by a
female iW.
.; {yoSitpratiyAtana}3{yoSi4t--pratiyAtana} úf. the image or statue of a
woman iRagh.
.; {yoSitpriya}3{yoSi4t--priya} úf. turmeric iBhpr.
.; {yoSitsarpa}3{yoSi4t--sarpa} úf. a serpent-like woman iMW. _
.; {yoSitA}2{yoSitA} úf. a woman , wife iMun2d2Up. iSch. _
.; {yoSitvA}2{yoSitvA} úind. (a kind of úind. p. fr. {yoSA} or {yoSit})
having made into a woman iBhP. _
.; {yoSid}2{yoSid} in úcomp. for {yoSi}.
.; {yoSidgrAha}3{yoSid--grAha} úm. one who takes the wife of a deceased
man iYa1jn5.
.; {yoSidratna}3{yoSid--ratna} ún. a jewel of a woman , a most excellent
woman iMBh. _

.{yoSinmaya}2{yoSin-maya} úmf({I})n. formed like a woman , representing a woman îBhP. _
 .{yos}1{yo4s} únd. (only in {za4M@yo4H} and {za4M@ca@yo4z@ca}) welfare , health , happiness îRV. _
 .{yohibhASya}1{yohi-bhASya} ún. and {yohi-zikSA} úf. N. of úwks. _
 .{yohula}1{yohula} (?), úm. N. of a man îPravar. _
 .{yaukarIya}1{yaukarIya} úmf. (fr. {yUkara}), úg. {kRzA7zvA7di}. _
 .{yauktasruca}1{yauktasruca} ún. (fr. {yukta} + {sruc}) N. of a Sa1man îA1rshBr. [859,1] _
 .{yauktAzva}2{yauktAzva} ún. N. of a Sa1man îA1rshBr. _
 .{yauktika}1{yauktika} úmf. (fr. {yukti}) suitable , proper , fit , logical , reasonable ({a-yø}) îKap. _
 .; connective , binding îW. _
 .; usual , customary îib. _
 .; úm. a king's companion or associate (= {narma-saciva}) îL. _
 .{yauga}1{yauga} úm. (fr. {yoga}) a follower of the Yoga system of philosophy îL. _
 .{yauga}2{yauga}2 Vr2iddhi form of {yuga} in úcomp. _
 .{yaugaMdhara}3{yauga--Mdhara} úmf. relating to Yugam2-dhara (also {øraka}) îPa1n2. 4-2 , 130. _
 .{yaugaMdharaAyaNa}3{yauga--M-dharaAyaNa} úm. (fr. {yugaMdhara} and {yogaM-dhara}) úpatr. îPravar. (cf. úg. {naDA7di}) _
 .; N. of a minister of king Udayana îMr2icch. îRatna7v. îKatha1s. _
 .; {øNIya} úmf. relating to Yaugam2dhara1yan2a îKatha1s. _
 .{yaugaMdhari}3{yauga--M-dhari} úm. a prince of the Yugam2-dharas îPa1n2. 4-1 , 173 îSch. _
 .{yaugapada}3{yauga--pada} ún. = next îBhP. _
 .{yaugapadya}3{yauga--padya} ún. (fr. {yuga-pad}) simultaneousness îS3a1n3khS3r. îSa1h. îPrata1p. &c. _
 .; ({ena}), úind. simultaneously , together îMBh. _
 .{yaugavaratra}3{yauga--varatra} ún. = {yuga-varatrANAM@samUhaH} úg. {khaNDika7di}. _
 .{yaugaka}2{yaugaka} úmf. (fr. {yoga}) îSiddh. _
 .{yaugika}2{yaugika} úmf({I})n. (fr. {yoga}) _
 .; cf. îPa1n2. 5-1 , 102) useful , applicable ({a-yø}) îKa1m. _
 .; belonging to a remedy , remedial îSus3r. _
 .; connected with or suiting the derivation , having an etymological meaning ({yaugikI@saMjJA} úf. a word retaining that signification which belongs to it according to its etymology) îPrata1p. îSarvad. _
 .; relating to or derived from the Yoga îPan5car. _
 .{yaugikarUDha}3{yaugika--rUDha} úmf. (a word) which has both an etymological and a conventional meaning îBha1sha1p. (cf. {yoga-rø}). _
 .{yaugikatva}3{yaugika--tva} ún. accordance (of the meaning of a word) with its derivation or etymology îL. _
 .{yaujanazatika}1{yaujanazatika} úmf({I})n. (fr. {yojana} + {zata}) one who goes a hundred Yojanas îPa1n2. 5-1 , 74 îVa1rtt. 1 îPat. _

.; one who deserves to be approached from a distance of a hundred Yojanas îib. îVa1rtt. 2 îPat. _
 .{yaujanika}2{yaujanika} úmf. going or extending a Yojana îPa1n2. 5-1 , 74. _
 .{yauT}1{yauT} (v. 1. {yauD}), úcl. 1. úP. {yauTati} , ÷to join or fasten together îDha1tup. ix , 2 (cf. {yoTaka}). _
 .{yautaka}1{yautaka} úmf({I})n. (fr. 1. {yutaka}) rightfully or exclusively belonging to any one , being the property of any one îMBh. _
 .; ún. a present îBhojapr. _
 .; private property , (esp.) property given at marriage , a woman's dowry , presents made to a bride at her marriage by her father and friends (úaccord. to some also `` a gift to the bridegroom ") îYa1jn5. îMBh. îRa1jat. _
 .{yautaki}2{yautaki} úm. úpatr. (f. {økyA}), úg. {krauDy-Adi}. _
 .{yautuka}2{yautuka} ún. = {yautaka} îMn. ix , 131. _
 .{yautava}1{yautava} ún. measure in general (= or v. 1. for {pautava} , ^q.v.) îL. _
 .{yautra}1{yautra} ún. = {yotra} , a tie , rope îPat. _
 .{yauthika}1{yauthika} úm. (fr. {yUtha}) `` belonging to a troop or herd "" , a companion , comrade îBhP. _
 .{yauthya}2{yauthya} úmf. úg. {saMkAzA7di}. _
 .{yaudha}1{yaudha} úmf({I})n. (fr. {yodha}) warlike , martial îLa1t2y. _
 _
 .{yauhdAjaya}2{yauhdAjaya} ún. N. of various Sa1mans îBr. _
 .{yauhdhika}2{yauhdhika} ^ {yodhika} , p. 858 , col. 2. _
 .{yauhdhiSThira}2{yauhdhiSThira} úmf({I})n. relating or belonging to Yudhi-sht2hira îMBh. îSa1h. îRa1jat. _
 .; ún. a descendant of Yudhi-sht2hira (also úpl. and úf. {I}) îMBh. îHariv. _
 .{yauhdhiSThiri}2{yauhdhiSThiri} úm. úpatr. fr. {yudhi-SThira} îMBh. (úg. {bAhv-Adi}). _
 .{yauhdheya}2{yauhdheya} úm. (prob. fr. {yodha}) a warrior , soldier îL. _
 .; (Pl.) N. of a warlike race îMBh. îHariv. &c. _
 .; a king of the Yaudheyas (f. {I}) îPa1n2. 4-1 , 178 _
 .; N. of a son of Yudhi-sht2hira îMBh. _
 .{yauhdheyaka}2{yauhdheyaka} úm. úpl. = {yauhdheya} îVarBr2S. _
 .{yauna}1{yauna}1 úmf({I})n. (fr. {yoni}) relating to the womb or place of birth , uterine îW. _
 .; relating to or resulting from or connected by marriage îMn. îMBh. &c. _
 .; ún. matrimonial connection , conjugal alliance , relationship by marriage îib. _
 .; the ceremony on conception (= {garbhA7dhAna}) îL. _
 .; matrimonial duties îGobh. îSch. _
 .; (úifc.) produced from (úe.g. {agniyø}) îMBh. _
 .{yaunasambandha}3{yauna--sambandha} úm. relationship by marriage , affinity îMW. _

.{yaunika}2{yaunika} úm. moderate wind (neither too mild nor too strong) îL. _
 .{yauna}1{yauna}2 úm. úpl. N. of a people (prob. = {yavana}) îMBh. [859,2] _
 .{yaupa}1{yaupa} úmf({I}) ún. relating to a sacrificial post îBr2ih. _
 .{yaupya}2{yaupya} úmf. úg. {saMkAzA7di}. _
 .{yayudhAni}1{yayudhAni} úm. úpatr. fr. {yuyudhAna} îMBh. _
 .{yauvata}1{yauvata}1 ún. (fr. {yuvati}) a number of girls or young women îGi1t. (îPa1n2. 4-2 , 38). _
 .{yauvateya}2{yauvateya} úm. the son of a young woman îVop. _
 .{yauvata}1{yauvata}2 = {yautava} îL. _
 .{yauvana}1{yauvana} ún. (fr. {yuvan}) youth , youthfulness , adolescence , puberty , manhood (also úpl. = juvenile deeds or indiscretions
 .; úifc. úf. {A}) îAV. &c. &c.
 .; a number of young people (esp. of young women) îPa1n2. 4-2 , 38
 .; N. of the third stage in the S3a1kta mysteries îCat.
 .{yauvanakaNTaka}3{yauvana--kaNTaka} úm. ún. an eruption or pimples on the face (esp. of young people) îL.
 .{yauvanadarpa}3{yauvana--darpa} úm. juvenile pride or indiscretion îHit.
 .{yauvanadaza}3{yauvana--daza} úf. the period of youth îib.
 .{yauvanapadaV}3{yauvana--padaV} úf. the path of youth ({øvIm@ArUDhaH} , having entered on adolescence) îPan5cat.
 .{yauvanapiDaka}3{yauvana--piDaka} úf. = {-kaNTaka} îSus3r.
 .{yauvanaprAnta}3{yauvana--pra7nta} úm. the extreme verge or end of youth îib.
 .{yauvanabhinnazaizava}3{yauvana--bhinna-zaizava} úmf. whose childhood is separated off by youth , passing from childhood to manhood îMW.
 .{yauvanamatta}3{yauvana--matta} úf. `` intoxicated with (the pride of) youth "" , N. of a metre îCol.
 .{yauvanalakSaNa}3{yauvana--lakSaNa} ún. `` sign of youth "" , the female breast îL.
 .; loveliness , grace îL.
 .{yauvanavat}3{yauvana--vat} úmf. possessing youth , young , youthful îVet. îHit. îKatha1s.
 .{yauvanazrI}3{yauvana--zrI} úf. the beauty of youthfulness îBhartr2.
 .{yauvanasukha}3{yauvana--sukha} ún. the joys of youth or of love îMr2icch.
 .{yauvanastha}3{yauvana--stha} úmf. being in the (bloom of) youth , arrived at puberty , marriageable îMBh.
 .{yauvanAnta}3{yauvanA7nta} úmf. ending in youth , having youthfulness at the end îKum.
 .{yauvanArambha}3{yauvanA7rambha} úm. the prime of youth , first bloom of youth , juvenility îMa1lati1m.
 .{yauvanArUDha}3{yauvanA7rUDha} úmf. one who has arrived at adolescence

or puberty îKatha1s.
 .{yauvanAvastha}3{yauvanA7vastha} úf. the state of youth , youthfulness , puberty îMW.
 .{yauvanodbheda}3{yauvano7dbheda} úm. the ardour of youthful passion îL. ; the god of love îL. _
 .{yauvanaka}2{yauvanaka} ún. = {yauvana} úg. {manojJA7di}. _
 .{yauvanAzva}2{yauvanAzva} úm. (fr. {yuvanAzva}) úpatr. of Ma1ndha1tr2i îPravar. îMBh. &c.
 .; of a grandson of Ma1ndha1tr2i îBhP. (úaccord. to îPa1n2. 6-2 , 107 îSch. , fr. {yauvana} + {azva}). _
 .{yauvanAzvaka}2{yauvanAzvaka} úm. úpatr. of Ma1ndha1tr2i îL. _
 .{yauvanAzvi}2{yauvanAzvi} úm. úid. îMBh. îR. _
 .{yauvanika}2{yauvanika} úm. (?) and ({A}) , úf. = {yauvana} , youth îL. _
 .{yauvanin}2{yauvanin} úmf. youthful îHariv. îMa1rkP. _
 .{yauvanIya}2{yauvanIya} úmf. youthful , juvenile (with {dvAr} úf. the gates of youth or adolescence) îNaish. _
 .{yauvarAjika}1{yauvarAjika} úmf({A} , or {I})n. (fr. {yuva-rAja}) , úg. {kAzy-Adi}. _
 .{yauvarAjya}2{yauvarAjya} ún. (fr. {yuva-rAja})
 .; úifc. úf. {A}) the rank or office or rights of an heir-apparent , the right of succession to a kingdom îMBh. îR. &c. _
 .{yauSiNya}1{yauSiNya} ún. (cf. {yoSan}) womanhood îBhP. _
 .{yauSmAka}1{yauSmAka} úmf({I})n. (fr. {yuSma}) your , yours îKatha1s. (îPa1n2. 4-3 , 1 ; 2). _
 .{yauSmAkIna}2{yauSmAkIna} úmf({A})n. úid. îHPari3. (îPa1n2. îib.) _
 .{yvAguli}1{yvAguli} or {yvAgulyA} úf. sour scum of boiled rice îL. (cf. {yavAgU}). _
 .{ra}1{ra}1 the 2nd semivowel (corresponding to the vowels {R} and {RR} , and having the sound of {r} in {ring}).
 .{rakAra}3{ra--kAra} úm. the letter or sound {ra} îR.
 .; {øR7di-rAma-sahasra-nAman} ún. N. of a collection of the thousand names of Ra1ma (from the Brahmaya1mala).
 .{rapratyAhAra}3{ra--pratyAhAra} úm. N. of a úpartic. PratyahAra (q.v.)
 .; {-khaNDana} ún. {-maNDana} ún. {-varNana} ún. N. of úwks.
 .{rodara}3{ro7dara} úm. `` containing an {r} "" , N. of the Cakra-va1ka (q.v.) îVa1m. v , 1 , 15 (v. l.) _
 .{ra}1{ra}2 (in prosody) a cretic (- \$ -) îPin3g.
 .{ravipulA}3{ra--vipulA} úf. `` abounding in cretics "" , N. of a metre îCol. _
 .{ra}1{ra}3 úmf. (û {rA}) acquiring , possessing îNaish.
 .; giving , effecting îS3is3.
 .; úm. (only îL.) fire , heat
 .; love , desire

.; speed
.; ({A}) , úf. (only îL.) amorous play (= {vibhrama}) [859,3]
.; giving
.; gold
.; ({I}) , úf. going , motion îL.
.; ún. brightness , splendour (used in explaining an etymology) îL. _
.{raMsu}1{ra4Msu} úmf. (fr. û {ran} , or {ram}) cheerful , delightful
(only {u} úind. delightfully) îRV. ii , 4 , 5.
.{raMsujihva}3{ra4Msu--jihva} ({ra4Msu-}) , úmf. having a pleasing
tongue or voice îRV. _
.{raMh}1{raMh} (for {raGgh})
.; cf. û {laGgh} and {raghu} , {laghu} , úcl. 1. úP. (îDha1tup. xvii ,
83) {ra4Mhati} (îRV. also úA1. {ra4Mhate} , {ra4MhamANa}
.; úpf. {raraMha4} îBhat2t2.
.; úfut. {raMhitA} , {øhiSyati}
.; úaor. {araMhIt} úGr.) , ÷to hasten , speed (trans. and intrans.)
.; ÷to cause to go or flow
.; ÷to go or flow îRV. îS3am2k. îBhat2t2.: Caus. {raMha4yati} , {øte}
(úaor. {araraMhat} úGr.) , to hasten , speed , run or cause to run îRV.
.; (cl. 10. úP.) {raMhayati} , ÷to speak or to shine îDha1tup. xxxiii ,
123 (v. l. {vaMhø}): Intens. , - {rArahANa4}. _
.{raMha}2{raMha} = {raMhas} (- {vAta-raMha}). _
.{raMhaNa}2{raMhaNa} ún. going swiftly , hastening îMW. _
.{raMhati}2{raMhati} úf. speed , velocity (of a chariot) îW. _
.{raMhas}2{raMhas} ún. speed , quickness , velocity îMBh. îKa1v. &c.
.; eagerness , impetuosity îBhP.
.; úm. N. of S3iva (Vehemence personified) îMBh.
.; of Vishn2u îHariv. _
.{raMhasa}2{raMhasa} (úifc.) = {raMhas} (úe.g. {mano-mArutarø} ,
having the swiftness of thought or of the wind îHariv.) _
.{raMhi}2{ra4Mhi} úf. running , flowing , hastening , speed , velocity ,
eagerness , impetuosity îRV. îAV. îVS. îS3Br.
.; a flowing stream îRV.
.; a running horse , courser îib. _
.{raMhita}2{raMhita} úmf. hastening , quick , rapid îKaus3. _
.{rahas}2{rahas}1 ún. (for 2. - p. 871 , col , 1) swiftness , speed ,
velocity îBhP. _
.{rArahANa}2{rArahANa4} úmf. (fr. Intens.) úid. îR. _
.{rak}1{rak} úcl. 10. úP. {rAkayati} , ÷to taste , relish
.; ÷to obtain , get îDha1tup. xxxiii , 63 (v. l. {rag} , {ragh}). _
.{raka}2{raka} úm. the sun gem
.; crystal
.; a hard shower îW. _
.{rakasA}1{rakasA} úf. a form of leprosy îSus3r. _
.{rakka}1{rakka} úm. N. of a man îRa1jat.
.{rakkajayA}3{rakka--jayA} úf. N. of an image of S3ri1 erected by Rakka

îib. _
.{rakS}1{rakS}1 úcl. 1. úP. (îDha1tup. xvii , 6) {ra4kSati} (Ved. and
úm. c. also {øte}
.; úpf. {rara4kSa} îRV. &c. &c.
.; úaor. {arakSIt} îAV. &c.
.; {arAkSIt} îBr.
.; úPrec. {rakSyAt} úGr.
.; úfut. {rakSitA} îMBh.
.; {rakSiSyati} úCond. {arakSiSyat} îib.
.; {rakSye} îR.
.; úinf. {rakSitum} îMBh.) , ÷to guard , watch , take care of , protect
, save , preserve (" from "" , úabl.) îRV. &c. &c.
.; ÷to tend (cattle) îMn. îMBh. îR.
.; ÷to rule (the earth or a country) îMBh. îRa1jat.
.; ÷to keep (a secret) îKatha1s.
.; ÷to spare , have regard to (another's feelings) îMa1lav.
.; ÷to observe (a law , duty &c.) îRV. îMBh.
.; ÷to guard against , ward off , keep away , prevent , frustrate ,
injure îAV. v , 1
.; ÷to beware of îKatha1s.
.; (úA1.) ÷to heed , attend to (úloc.) îRV. i , 72 , 5
.; (úA1.) ÷to conceal , hide (?) îRV. ix , 68 , 4
.; ÷to conceal one's self , be afraid (?) îib. x , 68 , 1: Caus.
{rakSayati} , {øte} (úaor. {ararakSat} îPa1n2. 7-4 , 93 îSch.) , to
guard , watch , save or protect from (úabl.) îKa1v. îPan5cat.: úDesid.
{rirakSati} , to wish to guard , intend to protect from (úabl.) îMBh.:
Intens. , - {rArakSANa4}. [Prob. a kind of úDesid. of some root like
{raj} or {rajj}
.; cf. Gk. \$, \$; Lat. ¶{arx} , &&&260560[859 ,3] ¶{arceo}.] _
.{rakS}2{rakS}2 (úifc.) guarding , watching &c. (- {gorakS}). _
.{rakSa}2{rakSa4}1 úmf({I})n. ({A} úf. - p. 860) guarding , watching ,
protecting , serving
.; a watcher , keeper îSuparn2. îMBh. &c. (mostly úifc.
.; cf. {kSetra-} , {go-} , {cakra-rø} &c.)
.{rakSapAla}3{rakSa4--pAla} úm. a protector , guard îPan5cat.
.{rakSapAlaka}3{rakSa4--pAlaka} úm. úid. (f. {ikA}) îPan5cad.
.{rakSapuraSa}3{rakSa4--puruSa} úw.r. for {rakSA-pø} îPan5cat.
.{rakSabhagavatI}3{rakSa4--bhagavatI} úf. = {prajJA-pAramitA} îBuddh. _
.{rakSa}2{rakSa}2 in úcomp. for {rakSas}.
.{rakSaIza}3{rakSa--Iza} úm. `` lord of the Ra1kshasas "" , N. of
Ra1van2a îL. _
.{rakSaH}2{rakSaH} in úcomp. for {rakSas}.
.{rakSaHpati}3{rakSaH--pati} úm. `` lord of the Ra1kshasas "" , N. of
Ra1van2a îSubh.
.{rakSaHpAla}3{rakSaH--pAla} úmf. protecting from RñRa1van2a îMatsyaP.
.{rakSaHsabha}3{rakSaH--sabha} ún. an assemblage or multitude of

Ra1kshasas îL. _
 .{rakSaka}2{rakSaka} úmf({ikA})n. = 1. {rakSa} îKatha1s. îPan5cat.
 îHit. (cf. {aGga-} , {go-} , {dhana-rø} &c.)
 .; ({ikA}) , úf. an amulet , charm , anything worn as a preservative
 îL.
 .{rakSakAmbA}3{rakSakA7mbA} úf. N. of a woman îCat. _
 .{rakSaNa}2{rakSaNa} úm. `` protector "" , N. of Vishn2u îMBh.
 .; ({A}) , úf. guarding , protection îS3ak. (v. l.) îPan5car.
 .; ({I}) , úf. a rein , bridle îL.
 .; Ficus Heterophylla îL.
 .; ({ra4ø}) , ún. the act of guarding , watching , protecting , tending
 (of cattle) , preservation (" of "" , úgen. , úloc. or úcomp.) îMn.
 îMBh. &c.
 .; a ceremony performed for protection or preservation îMa1rkP. [860,1]
 .{rakSaNArtham}3{rakSaNA7rtham} úind. for the sake of guarding or
 protecting îMW.
 .{rakSaNopAya}3{rakSaNo7pA7ya} îib. a means of safety îib. _
 .{rakSaNAraka}2{rakSaNAraka} úm. morbid retention of urine îL. (v. l.
 {rakSaNIraka}). _
 .{rakSaNIya}2{rakSaNIya} úmf. to be guarded or preserved or protected
 from (úabl.) îMBh. îKa1v. &c.
 .; ÷to be ruled by (úgen. or úinstr.) îR. îKatha1s.
 .; ÷to be guarded against or prevented or avoided îKatha1s. _
 .{rakSaNIraka}2{rakSaNIraka} - {rakSaNAraka}. _
 .{rakSas}2{ra4kSas} úmf. guarding , watching (- {pathirø})
 .; ún. `` anything to be guarded against or warded off "" , harm ,
 injury , damage îRV.
 .; (in îRV. and îAV. also {rakSa4s} , m.) an evil being or demon , a
 Ra1kshasa (- q.v.
 .; in îVP. identified with Nirr2iti or Nairr2ita) îRV. &c. &c.
 .; úpl. N. of a warlike race , úg. {parzv-Adi}.
 .{rakSastva}3{ra4kSas--tva4} ún. the nature of a Ra1kshasa ,
 fiendishness , malice îRV.
 .{rakSaspAza}3{ra4kSas--pAza} úm. a contemptible RñRa1kshasa or demon
 îW. (cf. under {pAza}).
 .{rakSasvin}3{ra4kSas--vi4n} úmf. demoniacal , evil-disposed ,
 malignant îRV. îAV. _
 .{rakSasya}2{rakSasya4} úmf({A})n. useful for (keeping off) Ra1kshasas
 , anti-demoniacal îTS. (cf. îPa1n2. 4-4 , 121). _
 .{rakSA}2{rakSA} úf. the act of protecting or guarding , protection ,
 care , preservation , security îMn. îMBh. &c.
 .; a guard , watch , sentinel îMr2icch. îKa1m.
 .; any preservative , (esp.) a sort of bracelet or amulet , any
 mysterious token used as a charm îBhP. îSus3r.
 .; a tutelary divinity (cf. {mahA-rø})
 .; ashes (used as a preservative) îL.

.; ({A} or {I}) , úf. a piece of thread or silk bound round the wrist
 on úpartic. occasions (esp. on the full moon of S3ra1van2a , either as
 an amulet and preservative against misfortune , or as a symbol of mutual
 dependence , or as a mark of respect) îMW.
 .{rakSAkaraNDaka}3{rakSA--karaNDaka} ún. an amulet in the shape of a
 small box îS3ak.
 .{rakSAGaNDaka}3{rakSA--gaNDaka} úm. a kind of amulet or talisman îib.
 .{rakSAGrha}3{rakSA--grha} ún. `` watch-room "" , a lying-in chamber
 îRagh.
 .{rakSAdhikRta}3{rakSA--ødhikRta} ({økSA7dhø}) , úmf. entrusted with
 the protection or superintendence (of a country &c.) îMn. vii , 123
 .; úm. = next îib. ix , 272.
 .{rakSAdhipati}3{rakSA--ødhipati} ({økSA7dhø}) , úm. a superintendent
 of police îS3a1ntik.
 .{rakSApaTTolika}3{rakSA--paTTolika} úf. a cluster or collection of
 amulets îBhavP.
 .{rakSApati}3{rakSA--pati} úm. = {-rakSA7dhipati} îVarBr2S.
 .{rakSApatra}3{rakSA--patra} úm. Betula Bhojpatra îL.
 .{rakSAparigha}3{rakSA--parigha} úm. a protective bar or bolt îRagh.
 .{rakSAPuruSa}3{rakSA--puruSa} úm. a watchman , guard , protector
 îPan5cat. (úw.r. {rakSa-pø}).
 .{rakSApekSaka}3{rakSA--øpe7kSaka} ({økSA7pø}) , úm. a doorkeeper or
 porter îW.
 .; a guard of the women's apartments îib.
 .; a catamite îib.
 .; an actor , mime îib.
 .{rakSAPratizara}3{rakSA--pratizara} úm. (or {ørA} úf.) an amulet îMBh.
 .{rakSAPradIpa}3{rakSA--pradIpa} úm. a light kept burning for protection
 (against evil spirits &c.) îKatha1s.
 .{rakSABandhanavidhi}3{rakSA--bandhana-vidhi} úm. N. of úwk.
 .{rakSABhUSaNa}3{rakSA--bhUSaNa} ún. an ornament worn for protection
 (against evil spirits &c.) îSus3r.
 .{rakSABhyadhikRta}3{rakSA--øbhyadhikRta} ({økSA7bhø}) , úmf. and úm.
 = {rakSA7dhikRta} îMBh.
 .{rakSAmagGala}3{rakSA--magGala} ún. a ceremony performed for protection
 (against evil spirits &c.) îS3ak. îSus3r.
 .{rakSAmaNi}3{rakSA--maNi} úm. a jewel worn as a preservative (against
 evil spirits &c.) îKatha1s.
 .; N. of various wks.
 .{rakSAMantra}3{rakSA--mantra} úm. N. of a collection of Vedic hymns
 (chanted at weddings in order to protect the bridal pair from evil
 influences).
 .{rakSAMalla}3{rakSA--malla} úm. N. of a king îCol.
 .{rakSAMahauSadhi}3{rakSA--mahau9Sadhi} úf. a sovereign remedy serving
 as a preservative (against evil spirits &c.) îKatha1s.
 .{rakSARatna}3{rakSA--ratna} ún. = {-maNi} îKatha1s. îRa1jat.

.; {-pradIpa} úm. a lamp shining or brilliant with gems used as a preservative (against evil spirits &c.) iKatha1s.
 .{rakSArtham}3{rakSA--ørtham} ({øKSA7rthø}), úind. for the sake of protection iMW.
 .{rakSAvat}3{rakSA--vat} úmfn. enjoying protection , guarded iRagh. iPrab.
 .{rakSAsarSapa}3{rakSA--sarSapa} úm. mustard as a preservative (against evil spirits &c.) iRa1jat.
 .{rakSAsUtra}3{rakSA--sUtra} ún. a carrying-girth iHarav. _
 .{rakSi}2{rakSi}1 (úifc.) guarding , protecting ({pathi-} {pazu-} , {soma-rø}). _
 .{rakSi}2{rakSi}2 in úcomp. for {rakSin}.
 .{rakSijana}3{rakSi--jana} úm. an assemblage or force of policemen iJa1takam.
 .{rakSivarga}3{rakSi--varga} úm. an assemblage of guards or sentinels , body-guard iL. _
 .{rakSika}2{rakSika} úm. (fr. {rakSA}) a guard , protector , policeman iDas3.
 .{rakSikapuruSa}3{rakSika--puruSa} úm. úid. iib. _
 .{rakSita}2{rakSita4} úmfn. guarded , protected , saved , preserved , maintained , kept iRV. &c. &c.
 .; úm. N. of a teacher of medicine iSus3r.
 .; of a grammarian iSiddh.
 .; of various other men iHParis3.
 .; ({A}), úf. N. of an Apsaras iMBh.
 .{rakSitavat}3{rakSita4--vat} úmfn. containing the idea of {rakS} or ` protecting &c. " iA1s3vS3r. _
 .{rakSitaka}2{rakSitaka} úmfn. only in {dAra-sø} , ` q.v.
 .; ({iKA}), úf. N. of a woman iKatha1s. _
 .{rakSitavya}2{rakSitavya} úmfn. to be guarded or protected or taken care of or kept iMn. iMBh. &c.
 .; ÷to be guarded against or kept off iNir. iv , 18. [860,2] _
 .{rakSitR}2{rakSitR4} úmfn. one who guards or protects , a guard , protector , watch , sentinel iRV. &c. &c. _
 .{rakSin}2{rakSin} úmfn. úid. (often úifc.)
 .; {øSi-tva} ún.) iS3rS. iMBh. &c.
 .; (úifc.) guarding against , avoiding , keeping off , preventing iR. _
 .{rakSo}2{rakSo} in úcomp. for {rakSas}.
 .{rakSogaNa}3{rakSo--gaNa} úm. a class or company of Ra1kshasas
 .; {-bhojana} ún. N. of a hell (in which human beings are devoured by RñRa1kshasas) iBhP.
 .{rakSoghna}3{rakSo--ghna} úmfn. driving back or destroying RñRa1kshasas iKaus3. iR. iSus3r. &c.
 .; úm. (scil. {mantra}) a spell or incantation destructive of RñRa1kshasas iKatha1s.
 .; ({-mantra} úm. {-sU7kta} ún. N. of úwks.)

.; Semecarpus Anocardium iL.
 .; white mustard iL.
 .; ún. sour rice-gruel iL.
 .; Asa Foetida iL. (for {rakSo-ghnI} ` under {-han}).
 .{rakSojana}3{rakSo--jana} úm. the Ra1kshasa race iGobh.
 .{rakSojananI}3{rakSo--jananI} úf. ` " producing RñRa1kshasas " , night iL.
 .{rakSodevatA}3{rakSo--devatA} úf. úpl. the RñRa1kshasas compared to deities , the divine RñRa1kshasas iVas.
 .{rakSodevatya}3{rakSo--devatya4} (iMaitrS. iKaus3.) orð (iVas.) , úmfn. having the RñRa1kshasas for deities , sacred to them.
 .{rakSodaivata}3{rakSo--daivata} (iVas.) , úmfn. having the RñRa1kshasas for deities , sacred to them.
 .{rakSodhidevatA}3{rakSo--ødhidevatA} úf. the chief goddess of the RñRa1kshasas iKatha1s.
 .{rakSonAtha}3{rakSo--nAtha} úm. ` " lord of the RñRa1kshasas " , N. of Ra1van2a iA.
 .{rakSobhAS}3{rakSo--bhAS} úmfn. yelling or making a noise like Ra1kshasas iAitBr.
 .{rakSomukha}3{rakSo--mukha} úm. N. of a man
 .; úpl. his descendants , úg. {yaskA7di}.
 .{rakSoyuj}3{rakSo--yu4j} úmfn. associated with Ra1kshasas iRV.
 .{rakSovAha}3{rakSo--vAha} úm. úpl. N. of a race iMBh.
 .{rakSovikSobhiNI}3{rakSo--vikSobhiNI} úf. ` " RñRa1kshasas-agitating " , N. of a goddess iCat.
 .{rakSovidyA}3{rakSo--vidyA} úf. the science of dealing with Ra1kshasas iS3a1n3khS3r.
 .{rakSohaNa}3{rakSo--haNa} úmfn. = {-han} úg. {goSad-Adi}
 .; {øNaka} úmfn. containing the word {rakSo-haNa} iib.
 .{rakSohatya}3{rakSo--ha4tya} ún. the killing of RñRa1kshasas iRV.
 .{rakSohan}3{rakSo--ha4n} úmf({ghnI})n. killing or destroying RñRa1kshasas iRV. iVS. iS3Br.
 .; úm. a úpartic. spell iKaus3. (cf. {rakSo-ghna})
 .; bdellium iL.
 .; (with {brAhma}) N. of the author of iRV. x , 162 iAnukr.
 .; ({ghnI}) , úf. Acorus Calamus iL. _
 .{rakSNa}2{rakSNa} úm. (iPa1n2. 3-3 , 90) protection , guard ({øNam-úKR} , with úabl. ` " to protect from ") iBhat2t2. _
 .{rakSya}2{rakSya} úmfn. to be guarded or protected or taken care of iA1past. iMBh. &c.
 .; ÷to be prevented from (úabl.) iKatha1s.
 .; ÷to be guarded against or avoided iib. iRa1jat.
 .{rakSyatama}3{rakSya--tama} úmfn. to be most carefully guarded , most worthy of protection iMn. iMBh. iR. _
 .{rArakSANA}2{rArakSANA4} úmfn. (fr. Intens. of û {rakS}) protecting most carefully iRV. _

.{rakh}1{rakh} (cf. û {raGkh}), úcl. 1. úP. {rakhati} , ÷to go , move
 îDha1tup. v , 22. _
 .{rag}1{rag} úcl. 1. úP. {ragati} (úpf. {rarAga} úaor. {aragIt} &c. ,
 úGr.) , ÷to doubt , suspect îDha1tup. xix , 23
 .; úcl. 10. úP. {rAgayati} (v. l. for û {rak} , {rAkayati}) îDha1tup.
 xxxiii , 63. _
 .{ragh}1{ragh} v. l. for û {rak} , ^q.v. _
 .{raghu}1{raghu4} úmf({vI4})n. (û {raMh}
 .; cf. {laghu}) hastening , going speedily , fleet , rapid îRV.
 .; light , fickle îib.
 .; úm. a racer , fleet courser îib.
 .; N. of an ancient king and ancestor of Ra1ma (described in
 Raghu-van6s3a as son of Dili1pa and Su-dakshin2a1
 .; he was father of Aja who was father of Das3a-ratha
 .; hence he was great-grandfather of Ra1ma
 .; in the Ra1ma1yan2a Raghu is said to be son of Kakutstha
 .; in the Hari-van6s3a two Raghus are mentioned among the ancestors of
 Ra1ma) îR. îHariv. îRagh. îPur. (îIW. 344)
 .; of a son of Gautama Buddha îBuddh.
 .; of various authors (also with {daiva-jJa} and {sUri}) îCat.
 .; = the poem {raghu-vaMza} (cf. next)
 .; úpl. the descendants of Raghu îRagh. îRa1jat.
 .{raghukAra}3{raghu4--kAra} úm. ``" author of the Raghu-van6s3a "" , N.
 of Ka1lida1sa îL.
 .{raghukulottaMsa}3{raghu4--kulo7ttaMsa} úm. ``" crest-jewel of the race
 of Raghu "" , N. of Ra1ma îPrasannar.
 .{raghuja}3{raghu4--ja4} úmf. produced from a fleet courser or racer
 îRV.
 .{raghuTippaNI}3{raghu4--TippaNI} úf. N. of a îComm. on îRagh.
 .{raghutanaya}3{raghu4--tanaya} úm. ``" son of Raghu "" , N. of Ra1ma
 îMW.
 .{raghutilaka}3{raghu4--tilaka} úm. ``" ornament of the Raghus "" , úid.
 îPrasannar.
 .{raghudeva}3{raghu4--deva} úm. N. of various authors (also with
 {bhaTTA7cArya} and {nyAyA7laMkArabhø}) îCat.
 .; ({}), úf. N. of a îComm. by Raghu-deva.
 .{raghudru}3{raghu4--dru4} úmf. running like a race-horse îRV.
 .{raghunandana}3{raghu4--nandana} úm. ``" son or descendant of Raghu "" ,
 N. of Ra1macandra îR.
 .; N. of various authors (also with {dikSita} , {mizra} ,
 {bhaTTA7cArya} &c.) îCat.
 .; {-koza} úm. N. of úwk.
 .{raghunAtha}3{raghu4--nAtha} úm. ``" lord of the Raghus "" , N. of Ra1ma
 îRagh.
 .; N. of various authors and others (also with {dikSita} , {bhaTTa} ,
 {Arya} , {AcArya} , {upA7dhyAya} , {kavi} , {yati} , {yatI7ndra} ,

{paNDita} , {sUri} , {cakravartin} , {bhUpAla} &c.) îInscr. îCat.
 .; {-carita} úm. {-paJca-ratna} ún. {-bhaTTa-gosvAmi-guNa-lezA7STaka}
 ún. {-bhUpAlIya} ún. {-vilAsa} , úm. {-vrata-kathA} úf.
 {-nAthA7bhyudaya} úm. {-nAthIya} ún. N. of úwks.
 .{raghunAyaka}3{raghu4--nAyaka} úm. ``" chief of Raghus "" , N. of Ra1ma
 îCat.
 .{raghupati}3{raghu4--pati} úm. úid. îKa1v. îKatha1s.
 .; N. of various authors and teachers (also with {upA7dhyAya} and
 {maho7pA7dhyAya}) îCat. [860,3]
 .; {-rahasya-dIpikA} úf. N. of úwk.
 .{raghupatmajaMhas}3{raghu4--pa4tma-jaMhas} úmf. light-winged , having
 a light-falling foot îRV.
 .{raghupatvan}3{raghu4--pa4tvan} úmf. flying or moving quickly îRV.
 .{raghupratinidhi}3{raghu4--pratinidhi} úm. an image or counterpart of
 Raghu îRagh.
 .{raghupravara}3{raghu4--pravara} úm. ``" best of Raghus "" , N. of Ra1ma
 îR.
 .{raghumani}3{raghu4--mani} úm. ``" gem of RñRagh "" , N. of an author
 îL.
 .{raghumanyu}3{raghu4--manyu} úmf. quicktempered , eager , zealous îRV.
 .{raghumAhAtmya}3{raghu4--mAhAtmya} ún. N. of úwk.
 .{raghumukha}3{raghu4--mukha} úm. N. of a man îVi1rac.
 .{raghuyAman}3{raghu4--yA4man} úmf. going quickly , moving lightly îRV.
 .{raghurAjasiMha}3{raghu4--rAja-siMha} úm. N. of an author îCat.
 .{raghurAma}3{raghu4--rAma} úm. N. of a man îKshiti7s3.
 .; (with {bhaTTa}) of an author îCat.
 .{raghulAladAsa}3{raghu4--lAla-dAsa} úm. N. of an author îCat.
 .{raghuvaMza}3{raghu4--vaMza} úm. Raghu's race îR.
 .; N. of Ka1lida1sa's celebrated poem (cf. {mahA-kAvya})
 .; {-tilaka} úm. ``" ornament of the race of Raghu "" , N. of Ra1ma îMW.
 .; {-saMkSepa} úm. N. of an abridgment of the Raghu-van6s3a îCat.
 .; {-saMjIvanI} úf. {-subodhinI} úf. N. of two Comms. of
 Raghu-van6s3a.
 .{raghuvara}3{raghu4--vara} úm. = {-pravara} îR.
 .; N. of an author îCat.
 .; {-zaraNa} ún. {-saMhitA} úf. N. of úwks.
 .{raghuvartani}3{raghu4--vartani} ({}), úmf. lightly rolling
 or turning (said of a chariot and of a horse) îRV.
 .{raghuvarya}3{raghu4--varya} andđ úm. N. of two authors îCat.
 .{raghuvaryatIrtha}3{raghu4--varya-tIrtha} úm. N. of two authors îCat.
 .{raghuvilApanATaka}3{raghu4--vilApa-nATaka} ún. N. of a drama.
 .{raghuvIra}3{raghu4--vIra} úm. ``" Raghu-hero "" , N. of Ra1ma
 îRa1matUp.
 .; of two authors (also with {dikSita}) îCat.
 .; {-gadya} ún. {-carita} ún. {-viMzati} úf. N. of úwks.
 .{raghuSyad}3{raghu4--Sya4d} úmf. ({} + {syad}) moving quickly ,

speedy , rapid îRV. îAV.
 .{raghusuta}3{raghu4--suta} úm. ``" Raghu's son "" , úpatr. of Ra1ma îBhat2t2.
 .{raghusyada}3{raghu4--syada} úm. the act of moving or gliding quickly îPat. on îPa1n2. 8-2 , 18 (cf. {-Syad}).
 .{raghusvAmin}3{raghu4--svAmin} úm. = {-pati} , N. of Ra1ma îVcar.
 .{raghUttama}3{raghU7ttama} úm. ``" best of the Raghus "" , N. of Ra1ma îR.
 .; (with {yati} and {øma-tIrtha}) N. of two authors îCat.
 .{raghUdvaha}3{raghU7dvaha} úm. ``" offspring of Raghu "" , N. of Ra1ma îRagh. îBa1lar. _
 .{raghIyas}2{ra4ghIyas} úmfn. (compar. of {raghu}) more rapid or fleet , very swift îTS. _
 .{raghuyat}2{raghuya4t} úmfn. (pr. p. fr. an unused úNom. {raghuya}) moving fleetly or rapidly îRV. (údat. {raghUyate4} îTBr.) _
 .{raghuyA}2{raghuyA4} úind. (fr. {raghu}) quickly , swiftly , lightly îRV. _
 .{raghUyat}2{raghUyat} - {raghuyat}. _
 .{raGka}1{raGka} úmfn. niggardly , avaricious îUn2. iii , 40
 .; slow , dull îib.
 .; poor , miserable , hungry (úe.g. {kaGka-raGka} , a hungry or half-starved crane) îPrab.
 .; úm. a beggar , starveling ({pre7ta-rø}) îMa1lati1m. _
 .{raGkaka}2{raGkaka} úm. = prec. úm. îBharat2. _
 .{raGku}1{raGku} úm. a species of deer or antelope îVa1s. îNalac.
 .; N. of a place , úg. {kacchA7di}.
 .{raGkumAlin}3{raGku--mAlin} úm. N. of a Vidya1-dhara îKatha1s. _
 .{raGkuka}2{raGkuka} úm. = {raGku} îS3ri1kan2t2h. _
 .{raGkuTi}2{raGkuTi} úf. a kind of vetch îL. _
 .{raGktR}1{raGktR} - {raktR} , p. 862 , col. 2. _
 .{raGkSu}1{raGkSu} N. of a river îMa1rkP. (prob. úw.r. for {vaGkSu}). _
 .{raGkh}1{raGkh} (cf. ú {rakh}) , úcl. 1. úP. {raGkhati} , ÷to go , move îDha1tup. v , 23. _
 .{raGg}1{raGg} úcl. 1. úP. (îDha1tup. v , 36) {raGgati} , ÷to move to and fro , rock îNalac. _
 .{raGga}1{raGga} {raGgita} , {raGgin} , - p. 862. _
 .{raGgh}1{raGgh} (cf. ú {raMh}) , úcl. 1. úA1. (îDha1tup. iv , 33) {raGghate} , ÷to hasten , run îBhat2t2. (cf. îRagh. iii , 21): Caus. or cl. 10 (îDha1tup. xxxiii , 120) to speak
 .; ÷to shine. _
 .{raGghas}2{raGghas} ún. = {raMhas} , haste , speed , velocity îKa1v. _
 .{raGghyA}2{raGghyA} úf. a kind of disease îKa1s3i1Kh. _
 .{rac}1{rac} úcl. 10. úP. (îDha1tup. xxxv , 12) {racayati} (úpf. {racayAm-Asa} îKatha1s.
 .; úirr. úfut. {raciSyati} îHariv. [with v. l. {kariSyati}]
 .; and úind. p. {racayitvA} îVet.) , ÷to produce , fashion , form ,

make , construct , complete , cause , effect îR. îVar. &c. (with {ciGtAm} , or {cintAH} , to be anxious îPrab.)
 .; ÷to make into (with double úacc.) îBa1lar.
 .; ÷to compose , write (a book or any literary work) îS3ak. îVar. îPan5cat.
 .; ÷to place in or on (úloc.) îKa1v. îKatha1s.
 .; ÷to adorn , decorate îMegh.
 .; ÷to cause to make or do (with double úacc.) îUttarar.
 .; ÷to cause to move , put in motion (a horse) îMBh. _
 .{racana}2{racana} ún. the act of making , forming , arranging , preparing , composing îKa1v.
 .; mostly ({A}) , úf. arrangement , disposition , management , accomplishment , performance , preparation , production , fabrication îMBh. îKa1v. &c. [861,1]
 .; a literary production , work , composition îVarBr2S. îSa1h.
 .; style îSa1h.
 .; putting on , wearing (of a garment) îMr2icch.
 .; arrangement (of troops) , array îPan5cat.
 .; contrivance , invention îKatha1s. îBhP.
 .; a creation of the mind , artificial image îJaim.
 .; fixing the feathers on an arrow îL.
 .; dressing the hair (cf. {keza-rø}) îL.
 .; stringing flowers or garlands îW. (often úifc. with concrete meaning , úe.g. {nivAsa-recanA} , a building îMr2icch.
 .; {gIti-racanA} , a song îRa1jat.
 .; {kUTa-racanA} , an artifice , trick îKatha1s.
 .; úaccord. to îL. also = {pari-spanda} or {pari-syanda} , {prati-yatna} , {granthana} , {gumpha} , {vyUha} , {niveza} , {sthiti}
 .; also = {pAza} , {bhAra} &c. , abundance , quantity , úifc. after a word meaning ``" hair ""
 .; cf. îPa1n2. 2-3 , 44 îSch.)
 .; ({A}) , úf. N. of the wife of Tvasht2r2i îBhP. _
 .{racayitR}2{racayitR} úm. an author , composer îCat. _
 .{racita}2{racita} úmfn. produced , fashioned , constructed , performed , arranged , prepared , made of (úinstr. or úcomp.). îKa1v. îVar. îBhP.
 .; made or chosen for (únom.) îBhat2t2.
 .; placed , inserted , inlaid , fixed on or in (úloc.) îKa1v. îKatha1s. îBhP.
 .; set out , displayed in (úloc. or úcomp.) îKa1lid.
 .; directed towards (úloc.) îBhP.
 .; furnished , provided , set or studded with (úinstr. or úcomp.) îHariv. îKa1lid. îSus3r.
 .; (úifc.) occupied with , engaged in îBa1lar.
 .; (with {mRSA}) invented îKatha1s.
 .; úm. N. of a man , úg. {bidA7di}.

.{racitavta}3{racita--tva} ún. the being composed or written îSarvad.
 .{racitadhI}3{racita--dhI} úmf. one whose mind is directed to (úloc.) ,
 intent upon îBhP.
 .{racitapaGkti}3{racita--paGkti} úmf. forming a line îMW.
 .{racitapUrva}3{racita--pUrva} úmf. what has been prepared or performed
 before îS3ak. (v. 1.)
 .{racitamaGgala}3{racita--maGgala} úmf. one who has performed an
 auspicious ceremony îKatha1s.
 .{racitazikhara}3{racita--zikhara} úmf. having the summit adorned
 îMegh.
 .{racitasvAgata}3{racita--svAgata} úmf. one who has offered a welcome
 îKatha1s.
 .{racitAtithya}3{racitA7tithya} úmf. one who has shown hospitality îib.
 .{racitanati}3{racita4nati} úmf. one who has made his obeisance îib. _
 .{racitArtha}2{racitA7rtha} úmf. one who has obtained his object îib.
 .{racitotsava}3{racito7tsava} úmf. one who has celebrated a festival
 îib. _
 .{rag}1{rag} - û {raJj}. _
 .{raja}2{raja}
 .{rajani}3{rajani} &c. - p. 863 , col. 1. _
 .{raji}1{raji4}1 úm. N. of a demon or king subdued by Indra îRV. vi , 26
 , 6 (îSa1y. ` a maiden or a kingdom called Raji ")
 .; of an A1n3girasa îA1rshBr.
 .; of a son of A1yu îMBh.
 .; {ubhA4@rajI4} (îRV. x , 105 , 2) , ` " heaven and earth " or ` " the
 sun and moon " îSa1y. _
 .{raji}1{ra4ji}2 úf. (cf. {Rju}) direction îRV. x , 110 , 12. _
 .{rajiSTha}2{ra4jiSTha} úmf. (superl. of {Rju})
 .; cf. {R4jiSTha} and îPa1n2. 6-4 , 162) straightest îRV.
 .; most honest or upright îib. _
 .{rajIyas}2{rajIyas} úmf. (compar. of {Rju}) = {R4jIyas} îPa1n2. 6-4
 , 162. _
 .{rajIkR}1{rajIkR} {rajo-gAtra} &c. - p. 863 , col. 2. _
 .{rajju}1{ra4jju} úf. (úifc. sometimes m.
 .; in earlier language also {rajju} , f.
 .; Ved. úacc. {rajjvam}
 .; úgen. {rajjvas} îMn. xi , 168
 .; probably fr. an unused û {rasj} , or {rajj}
 .; cf. {rasana} = {rasana} a rope , cord , string , line îRV. &c. &c.
 ({rajjum@A-ústhA} , to have recourse to the rope , to hang one's self
 îMBh.)
 .; N. of úpartic. sinews or tendons proceeding from the vertebral column
 îSus3r.
 .; a lock of braided hair , braid (= {veNI}) îL.
 .; N. of a úpartic. constellation îVarBr2S.
 .; Caryota Urens îL. ; a measure of 8 Hastas or 192 inches îL. [Cf.

Lith. ¶[{rezgu4} , ` " I plait. "]
 .{rajjukanaTha}3{ra4jju--kaNTha} úm. N. of a preceptor , úg.
 {zaunakA7di}.
 .{rajjukriya}3{ra4jju--kriya} úf. rope-work , rope-maker's work
 îA1pGr2. îSch.
 .{rajjudAla}3{ra4jju--dAla} ({ra4jju-}) , úm. Cordia Myxa Latifolia
 îS3Br.
 .; = next îVishn2. îMn.
 .{rajjudAlaka}3{ra4jju--dAlaka} úm. a kind of wild-fowl îYa1jn5.
 .{rajjudhAna}3{ra4jju--dhAna} ún. the part of the neck of a domestic
 animal around which a rope is fastened îKaus3.
 .{rajjuIThika}3{ra4jju--pIThika} úf. a stool or bench suspended by
 ropes îKatha1s.
 .{rajjupeDA}3{ra4jju--peDA} úf. a rope-basket îib.
 .{rajjubandha}3{ra4jju--bandha} úm. binding with ropes , tying with
 cords ({ødhena-ûbandh} , to bind with ropes) îib.
 .{rajjubhAra}3{ra4jju--bhAra} úm. N. of a teacher , úg. {zaunakA7di}.
 .{rajjumaya}3{ra4jju--maya} úmf({I})n. consisting of ropes îA1pS3r.
 .{rajjumAtratva}3{ra4jju--mAtra-tva} ún. the condition of being merely a
 rope îMW.
 .{rajjuyantra}3{ra4jju--yantra} ún. a contrivance with cords , any
 mechanism worked with strings (as a doll) îKatha1s.
 .{rajjulamba}3{ra4jju--lamba} úm. a hanging rñrope îib.
 .{rajjuvartana}3{ra4jju--vartana} ún. the twisting of rñrope îJa1takam.
 .{rajjuvAla}3{ra4jju--vAla} v. 1. for {-dAla} îMn. v , 12.
 .{rajjuzArada}3{ra4jju--zArada} úmf. newly drawn up by a rñrope (as
 water) îPa1n2. 6-2 , 9 îSch.
 .{rajjusaMdAna}3{ra4jju--saMdAna4} ún. rope and foot-fetter îS3Br.
 [861,2]
 .{rajjusarja}3{ra4jju--sarja4} úm. a rope-maker îVS.
 .{rajjuUta}3{rajjuU7ta} úmf({A})n. twisted or plaited out of rñrope
 îKa1tyS3r.
 .{rajjuUddhRta}3{rajjuU7ddhRta} úmf. drawn up by means of a rope îUn2. i
 , 16 îSch.
 .{rajjuvavalambin}3{rajjuv-avalambin} úmf. hanging by a string îMW. _
 .{rajjavaya}2{rajjavaya4} ún. material for a rope îS3Br. _
 .{rajjuka}2{rajjuka} (úifc.) = {rajju} îKatha1s. _
 .{rajjuUkR}2{rajjuU-ûkR} úP. {-karoti} , to use as a rope îA. _
 .{raJch}1{raJch} - {ni-raJchana}. _
 .{raJj}1{raJj} or {raj} , úcl. 1. 4. úP. úA1. (îDha1tup. xxiii , 30
 .; xxvi , 58) {rajati} , {øte} (only úGr.
 .; {-raJjati} îR. vii , 99 , 11) or {rajyati} , {øte} (úGr. also úpf.
 úP. {raraJja} , 3rd údu. {raraJatuH} or {raraJjatuH}
 .; úA1. {raraJje}
 .; úaor. {arAGkSI} , {araGkta}
 .; úPrec. {rajyAt} , {raGkSISTa}

.; úfut. {raGktA}
 .; {raGkSyati} , {øte}
 .; úinf. {raGktum}
 .; úind. p. {raktvA} or {raGktvA} , ÷to be dyed or coloured , to
 redden , grow red , glow îAV. îKa1v.
 .; ÷to be affected or moved , be excited or glad , be charmed or
 delighted by (úinstr.) , be attracted by or enamoured of , fall in love
 with (úloc.) îMBh. îKa1v. &c.
 .; ({rajati} , {øte}) , ÷to go îNaigh. ii , 14: Caus. {rajayati}
 (only îAV.) and {rajayati} , {øte} (úaor. {arIrajat} or {araraJjat}
 .; úPass. {rajyate}
 .; úaor. {arajji} or {arAJji} , ÷to dye , colour , paint , redden ,
 illuminate îAV. &c. &c.
 .; ÷to rejoice , charm , gratify , conciliate îMaitrUp. îMn. îMBh. &c.
 .; ÷to worship îNaigh. iii , 14 ({rajayati@mRgAn} = {ramayati@mRgAn}
 îPa1n2. 6-4 , 24 îVa1rtt. 3 îPat.): úDesid. {riraGkSati} , {øte} úGr.:
 Intens. {rArajIti} (úGr. also {rArajyate} and {rAraGkti}) , to be
 greatly excited , exult îRV. ix , 5 , 2 (others `` to shine bright ``).
 [Cf. Gk. \$, `` to dye `` , \$, &&&261033[861 ,2] `` dyer. ``] _
 .{rakta}2{rakta} úmf({A})n. coloured , dyed , painted îBr. îGr2S3rS.
 îMn. &c. (cf. îPa1n2. 4-2 , 1)
 .; reddened , red , crimson îS3a1n3khGr2. îMBh. îKa1v. &c. (said of 5 or
 7 parts of the body which ought to be red îMBh. iv , 253 îVarBr2S.
 lxxviii , 84)
 .; `` coloured or modified by nasalization `` , nasalized (said of a
 vowel) îRPra1t. (cf. {raGga})
 .; excited , affected with passion or love , impassioned , enamoured ,
 charmed with (úinstr.) , attached or devoted to , fond of (úloc. , úgen.
 or úcomp.) îMn. îMBh. &c.
 .; beloved , dear , lovely , pleasant , sweet îKa1v.
 .; fond of play , engaging in pastime , sporting îL.
 .; úm. red colour îL.
 .; safflower îL.
 .; Barringtonia Acutangula îL.
 .; N. of S3iva îMBh.
 .; of the planet Mars îVarBr2S. îSch.
 .; ({A}) , úf. lac (= {lAkSA}) îSus3r.
 .; Abrus Precatorius (or its seeds as a measure or weight , =
 {raktikA}) îCar.
 .; Rubia Munjista îL.
 .; Echinops Echinatus îL.
 .; N. of one of the 7 tongues of fire îL.
 .; (in music) N. of a S3ruti îSam2gi1t.
 .; ún. blood îMn. îHariv. &c.
 .; a úpartic. disease of the eyes , Hcat
 .; the menstrual fluid îL.

.; copper îL.
 .; vermilion îL.
 .; cinnabar îL.
 .; saffron îL.
 .; the fruit of Flacourtia Cataphracta îL.
 .; = {padmaka} îL.
 .{raktakaGgu}3{rakta--kaGgu} úm. Panicum Italicum îL.
 .{raktakaNTa}3{rakta--kaNTa} úm. a species of Celastrus îL.
 .{raktakaNTha}3{rakta--kaNTha} úmf({I})n. sweet-voiced (said of a bird)
 îBhP.
 .; úm. = {kokila} , the Indian cuckoo îib. îSch.
 .{raktakaNThin}3{rakta--kaNThin} úmf. = {-kaNTha} îMBh. îR.
 .{raktakadamba}3{rakta--kadamba} úm. a redflowering Kadamba îVikr.
 .{raktakadali}3{rakta--kadali} úf. a species of Musa or plantain îL.
 .{raktakanda}3{rakta--kanda} úm. coral îL.
 .; Dioscorea Purpurea îL.
 .; a kind of bulbous plant (= {rAjapalANDu}) îL.
 .{raktakandala}3{rakta--kandala} úm. coral îL.
 .{raktakamala}3{rakta--kamala} ún. a red lotus flower îL.
 .; {ølinI} úf. a group of red lotus fñflower îVa1s.
 .{raktakambala}3{rakta--kambala} ún. = {-kamala} îL.
 .{raktakaravIra}3{rakta--karavIra} orð úm. Nericum Odorum Rubro-simplex
 îL.
 .{raktakaravIraKa}3{rakta--karavIóraKa} úm. Nericum Odorum Rubro-simplex
 îL.
 .{raktakallola}3{rakta--kallola} úm. N. of a man îHa1sy.
 .{raktakAJcana}3{rakta--kAJcana} úm. Baubinia Variegata îL.
 .{raktakANDA}3{rakta--kANDA} úf. a red-flowering Punarnava1 îL.
 .{raktakAla}3{rakta--kAla} ún. a species of earth îL.
 .{raktakASTha}3{rakta--kASTha} ún. Caesalpina Sappan îL.
 .{raktakuNDala}3{rakta--kuNDala} orð ún. the flower of Nymphaea Rubra ,
 red lotus îL.
 .{raktakumuda}3{rakta--kumuda} ún. the flower of Nymphaea Rubra , red
 lotus îL.
 .{raktakRmijA}3{rakta--kRmijA} úf. red lac îL.
 .{raktakRSNa}3{rakta--kRSNa} úmf. dark red îS3a1n3khGr2.
 .{raktakesara}3{rakta--kesara} úm. Rottleria Tinctoria îL.
 .; the coral-tree îL.
 .{raktakairava}3{rakta--kairava} orð ún. = {-kumuda} . îL.
 .{raktakokanada}3{rakta--kokanada} ún. = {-kumuda} . îL.
 .{raktakozAtakI}3{rakta--kozAtakI} úf. a species of plant (= {mahA-jalI}) îL.
 .{raktakhadira}3{rakta--khadira} úm. a red flowering Khadira îL.
 .{raktakhADava}3{rakta--khADava} úm. a species of foreign date îL.
 .{raktagandhaka}3{rakta--gandhaka} ún. myrrh îL.
 .{raktagarbha}3{rakta--garbha} úf. Lawsonia Alba îL.

.{raktagulma}3{rakta--gulma} úm. a particular form of the disease called {gulma} iGa1rud2aP.
.; {øminI} úf. a female suffering from it iSus3r.
.{raktagairika}3{rakta--gairika} ún. a kind of ochre iL.
.{raktagaura}3{rakta--gaura} úmfn. reddish yellow or white iDhya1nabUp.
.{raktagranthi}3{rakta--granthi} úm. a kind of Mimosa iL.
.; a úpartic. form of urinary disease iCar.
.{raktagraha}3{rakta--graha} úm. a kind of demon iL.
.{raktagrIva}3{rakta--grIva} úm. ``" red-necked "" , a kind of pigeon iL.
.; a Ra1kshasa iL.
.{raktaghna}3{rakta--ghna} úm. ``" blood-corrupting "" , Andersonia Rohitaka iL.
.; ({I}), úf. a kind of Du1rva1 grass iL.
.{raktacandana}3{rakta--candana} ún. red sandal iBhpr.
.; Caesalpina Sappan iib.
.; saffron iL. [861,3]
.{raktacitraka}3{rakta--citraka} úm. Plumbago Rosea iL.
.{raktacillikA}3{rakta--cillikA} úf. a kind of Chenopodium iL.
.{raktacUrNa}3{rakta--cUrNa} ún. vermilion iL.
.{raktacUrNaka}3{rakta--cUrNaka} úm. the red powder on the capsules of Rottleria Tinctoria iL.
.{raktacchada}3{rakta--cchada} úmfn. red-leaved ({-tva} ún.) iSubh.
.{raktacchardi}3{rakta--cchardi} úf. vomiting or spitting blood , iS3a1rn3gS.
.{raktaja}3{rakta--ja} úmfn. produced from blñblood iSus3r.
.{raktajantuka}3{rakta--jantuka} úm. a kind of worm , an earth-worm iL.
.{raktajihva}3{rakta--jihva} úmfn. red-tongued
.; úm. a lion iL.
.{raktatara}3{rakta--tara} úmfn. more red or attached &c. ({rakta})
.; ún. = {rakta-gairika} iL.
.{raktatA}3{rakta--tA} úf. redness iMBh.
.; the nature of blood iS3a1rn3gS.
.; the being affected by passion iMW.
.{raktatuNDa}3{rakta--tuNDa} úm. ``" red-beaked "" , a parrot iL.
.{raktatuNDaka}3{rakta--tuNDaka} úm. a kind of worm iL.
.{raktatRNA}3{rakta--tRNA} úf. a species of grass iL.
.{raktatejas}3{rakta--tejas} ún. flesh iL.
.{raktatrivRt}3{rakta--trivRt} úf. a red-flowering Ipomoea iL.
.{raktatva}3{rakta--tva} ún. redness iBhartr2.
.; {-tA} úf. iW.
.{raktadat}3{rakta--dat} orð úmfn. having red or discoloured teeth iA1past.
.{raktadant}3{rakta--dant} úmfn. having red or discoloured teeth iA1past.
.{raktadantikA}3{rakta--dantikA} (iMa1rkP.) orð (iL.) , úf. ``" red-toothed "" , N. of Durga1.

.{raktadantI}3{rakta--dantI} (iL.) , úf. ``" red-toothed "" , N. of Durga1.
.{raktadala}3{rakta--dalA} úf. a species of small shrub iL.
.; = {nalikA} iL.
.{raktadUSaNa}3{rakta--dUSaNa} úmfn. corrupting or vitiating the blood iSus3r.
.{raktadRz}3{rakta--dRz} orð úm. ``" red-eyed "" , a pigeon iL.
.{raktadRSTi}3{rakta--dRSTi} úm. ``" red-eyed "" , a pigeon iL.
.{raktadruma}3{rakta--druma} úm. a red-flowering Terminalia iL.
.{raktadhAtu}3{rakta--dhAtu} úm. red chalk or opiment , earth , ruddle iL.
.; copper iL.
.{raktanayana}3{rakta--nayana} úmfn. red-eyed
.; úm. Perdix Rufa iL.
.{raktanADI}3{rakta--nADI} úf. a fistulous ulcer on the gum caused by a bad state of blood iS3a1rn3gS.
.{raktanAla}3{rakta--nAla} úm. or ún. a kind of lotus iL.
.; = {jIvantI} iL.
.{raktanAsika}3{rakta--nAsika} úm. ``" red-beaked "" , an owl iL.
.{raktaniryAsaka}3{rakta--niryAsaka} úm. = {-druma} iL.
.{raktanIla}3{rakta--nIla} úmfn. blue-red iL.
.{raktanetra}3{rakta--netra} úmfn. red-eyed iPan5cat. iSus3r.
.; {-tA} úf. (iSus3r.) , {-tva} ún. (iS3a1rn3gS.) the state of having red or blood-shot eyes.
.{raktapa}3{rakta--pa} úmfn. blood-drinking , bloodsucking iL.
.; úm. a Ra1kshasa iL.
.; úf. a leech iL.
.; a Da1kini1 or female fiend iL.
.{raktapakSa}3{rakta--pakSa} úm. ``" redwinged "" , N. of Garud2a iL.
.{raktapaTa}3{rakta--paTa} úm. ``" wearing red garments "" , a kind of mendicant (= {sAMkhya-bhikSu}) iVar.
.; {-maya} úmf({I})n. made of red cloth iVa1s. (v. 1.)
.; {-vrata-vAhinI} úf. a Buddhist nun iKa1d.
.; {øTIkRta} úmfn. changed into a Rakta-pat2a mendicant iBhartr2. (v. 1.)
.{raktapatana}3{rakta--patana} ún. a flow of blood iVarBr2S.
.{raktapattra}3{rakta--pattra} úm. a kind of bulbous plant iL.
.; ({A}) , úf. Boerhavia Erecta Rosea iL.
.; {øtrA7Gga} ún. a kind of red sandal iL.
.; {øttrikA} úf. = {-parNa} iL.
.; = {nAkullI} iL.
.{raktapadi}3{rakta--padI} úf. a species of plant iL.
.{raktapadma}3{rakta--padma} ún. a red lotus flower iVarBr2S.
.{raktaparNa}3{rakta--parNa} úm. or ún. (?) a red-flowering Punarnava1 iL.
.{raktapallava}3{rakta--pallava} úm. Jonesia Asoka iL.

.{raktapAkI}3{rakta--pAkI} úf. the egg-plant îL.
 .{raktapAta}3{rakta--pAta} úm. bloodshed , spilling of blood îL.
 .; ({A}) , úf. a leech îL.
 .{raktapAda}3{rakta--pAda} úmfn. red-footed
 .; úm. a bird with red feet îYa1jn5. îMBh. &c.
 .; a parrot îL.
 .; an elephant îL.
 .; a war-chariot îL.
 .; ({I}) , úf. Mimosa Pudica îL.
 .{raktapAyin}3{rakta--pAyin} úmfn. blood-drinking
 .; úm. a bug îL.
 .; ({inI}) , úf. a blood-sucker , leech îL.
 .{raktapArada}3{rakta--pArada} úm. ún. cinnabar îL.
 .{raktapiTika}3{rakta--piTika} úf. a red boil or ulcer îS3a1rn3gS.
 .{raktapiNDa}3{rakta--piNDa} úm. Hibiscus Rosa Sinensis îL.
 .; ún. its flower îL. (îW. also `` discharge of blood from the nose and
 mouth
 .; a red pimple
 .; the plant Ventilago Madraspatana "").
 .{raktapiNDaka}3{rakta--piNDaka} orð úm. = {raktA7lu}.
 .{raktapiNDalu}3{rakta--piNDA7lu} úm. = {raktA7lu}.
 .{raktapitta}3{rakta--pitta} ún. `` bile-blood "" , a úpartic.
 disturbance of the blood caused by bile , plethora , spontaneous
 hemorrhage from the mouth or nose îSus3r. &c.
 .; {-kara} úmfn. causing the above disease îib.
 .; {-kAsa} úm. the cough connected with it îCar.
 .; {-hA} úf. `` removing it "" , a kind of Du1rva1 grass îib.
 .; {øttika} or {øttin} úmfn. subject to or suffering from it îCar.
 .{raktapItAsitazyeta}3{rakta--pItA7sita-zyeta} úmf({nI})n.
 red-yellow-blackish white
 .; úm. rñred-yñyellow-blñblackish whiteness îL.
 .{raktapucchaka}3{rakta--pucchaka} úmf({ikA})n. red-tailed
 .; ({ikA}) , úf. a kind of lizard îL.
 .{raktapunarnava}3{rakta--punarnava} úf. a redflowering Punarnava1 îL.
 .{raktapuSpa}3{rakta--puSpa} ún. a red flower îVet.
 .; úmfn. red-flowered , bearing red flowers îVarBr2S.
 .; úm. (only îL.) Bauhinia Variegata Purpurescens
 .; Nerium Odorum
 .; the pomegranate tree
 .; Rottleria Tinctoria
 .; Pentapetes Phoenicea
 .; Andersonia Rohitaka
 .; = {baka}
 .; ({A}) , úf. Bombax Heptaphyllus îL.
 .; ({I}) , úf. (only îL.) Grislea Tomentosa
 .; Bignonia Suaveolens

.; Hibiscus Rosa Sinensis
 .; the senna plant
 .; Artemisia Vulgaris or Alpinia Nutans
 .; Echinops Echinatus
 .; = {karuNI}.
 .{raktapuSpaka}3{rakta--puSpaka} úm. (only îL.) Butea Frondosa
 .; Salmalia Malabarica
 .; Andersonia Rohitaka
 .; Oldenlandia Herbacea
 .; ({ikA}) , úf. (only îL.) Mimosa Pudica
 .; a red-flowering Punarnava1
 .; Bignonia Suaveolens
 .; = {bhU-pATaI}.
 .{raktapUya}3{rakta--pUya} ún. N. of a hell îCat.
 .{raktapUraka}3{rakta--pUraka} ún. the dried peel or integument of the
 Mangosteen îL.
 .{raktapUrNa}3{rakta--pUrNa} úmfn. field of blood ({-tva} ún.) îMW.
 .{raktapaitta}3{rakta--paitta} orð úmfn. relating to {rakta-pitta}
 (˘ q.v.) îSus3r.
 .{raktapaittika}3{rakta--paittika} úmfn. relating to {rakta-pitta}
 (˘ q.v.) îSus3r.
 .{raktapradara}3{rakta--pradara} úm. a flow of blood from the womb
 îSa1rn3gS.
 .{raktaprameha}3{rakta--prameha} úm. a disease of the bladder , the
 passing of blood in the urine îMW.
 .{raktapravAha}3{rakta--pravAha} úm. a stream of blood îRagh.
 .{raktaprasava}3{rakta--prasava} úm. Nerium Odorum Rubro-simplex îL.
 [862,1]
 .; red globe-amaranth îL.
 .; Pterospermum Suberifolium îL.
 .{raktaphala}3{rakta--phala} úmfn. having or bearing red fruit îVarBr2S.
 .; úm. the Indian fig-tree îL.
 .; ({A}) , úf. Momordica Monadelpha îL.
 .; = {svarNavallI} îL.
 .{raktaphenaja}3{rakta--phena-ja} úm. (prob.) the lungs îL.
 .{raktabindu}3{rakta--bindu} úm. a red spot forming a flaw in a gem îW.
 .; a drop of blood îMa1rkP.
 .{raktabIja}3{rakta--bIja} úm. the pomegranate tree îL.
 .; N. of a physician îMa1rkP.
 .{raktabIjaka}3{rakta--bIjaka} úf. a kind of thorny plant îL.
 .{raktabhava}3{rakta--bhava} ún. `` blood-produced "" , flesh îL.
 .{raktabhAva}3{rakta--bhAva} úmfn. being in love , amorous , enamoured
 îHariv.
 .{raktamaJara}3{rakta--maJara} úm. Barringtonia Acutangula îL.
 .{raktamaNDala}3{rakta--maNDala} úmfn. having a red disk (said of the
 moon) îKa1vya7d.

.; having devoted subjects ïb.
.; úm. a species of red-spotted or red-ringed snake ïSus3r.
.; ({A}) , úf. a úpartic. venomous animal ïb.
.; ún. a red lotus-flower îW.
.; {-tA} úf. the appearance of red spots on the body caused by a bad state of the blood ïS3a1rn3gS.
.{{raktamatta}}3{{rakta--matta}} úmfn. drunk or satiated with blood (said of a leech) îVa1gbh.
.{{raktamatsya}}3{{rakta--matsya}} úm. a species of red fish îL.
.{{raktamaya}}3{{rakta--maya}} úmf({I})n. consisting of blood , full of blood , bloody îW.
.{{raktamastaka}}3{{rakta--mastaka}} úm. ` " red-headed " , Ardea Sibirica îL.
.{{raktamAdri}}3{{rakta--mAdri}} úf. a kind of woman's disease îL.
.{{raktamukha}}3{{rakta--mukha}} úmf({A} or {I})n. red-faced , having a red mouth
.; úm. a kind of fish îBhpr.
.; N. of an ape îPan5cat.
.{{raktamUtratA}}3{{rakta--mUtra-tA}} úf. the voiding of blood with urine , ïS3a1rn3gS.
.{{raktamUlaka}}3{{rakta--mUlaka}} úm. a kind of tree îL.
.{{raktamUIA}}3{{rakta--mUIA}} úf. Mimosa Pudica îL.
.{{raktameha}}3{{rakta--meha}} úm. the voiding of blood with urine , ïS3a1rn3gS.
.; {øhin} úmfn. suffering from this disease îCar.
.{{raktamokSa}}3{{rakta--mokSa}} úm. orð bloodletting , bleeding , venesection &c. ïSus3r.
.{{raktamokSaNa}}3{{rakta--mokSaNa}} ún. bloodletting , bleeding , venesection &c. ïSus3r.
.{{raktayaSTi}}3{{rakta--yaSTi}} orð úf. Rubia Munjista îL.
.{{raktayaSTiKa}}3{{rakta--yaSTiKa}} úf. Rubia Munjista îL.
.{{raktayAvanAla}}3{{rakta--yAvanAla}} úm. = {tubara-yAvanAla} îL.
.{{raktarAji}}3{{rakta--rAji}} úm. a úpartic. venomous insect ïSus3r.
.; a úpartic. disease of the eye ïb.
.{{raktarAji}}3{{rakta--rAji}} úf. a úpartic. venomous insect ïb.
.; cress , Lepidium Sativum îL.
.{{raktareNu}}3{{rakta--reNu}} úm. vermilion îL.
.; a bud of Butea Frondosa (also {øNukA}) îL.
.; Rottleria Tinctoria îL.
.; a sort of cloth îW.
.; an angry man ïb.
.{{raktaraivataka}}3{{rakta--raivataka}} úm. a species of fruit tree îL.
.{{raktalazuna}}3{{rakta--lazuna}} úm. a kind of garlic îL.
.{{raktalocana}}3{{rakta--locana}} úm. ` " red-eyed " , a pigeon îL.
.{{raktavaTI}}3{{rakta--vaTI}} orð úf. small-pox îL. (the former also ` " hemorrhoids " îGal.)

.{{raktavaraTi}}3{{rakta--varaTi}} úf. small-pox îL. (the former also ` " hemorrhoids " îGal.)
.{{raktavarga}}3{{rakta--varga}} úm. (only îL.) lac
.; the pomegranate tree
.; Butea Frondosa
.; Pentapetes Phoenicea
.; Rubia Munjista
.; two kinds of saffron
.; safflower.
.{{raktavarNa}}3{{rakta--varNa}} úm. red colour or the cñcolour of blood îCat.
.; úmfn. red-coloured ïSus3r.
.; the cochineal insect îL.
.; ún. gold îL.
.; {øNaka} úmfn. red-coloured
.; úm. (scil. {varga}) = {rakta-varga} îL.
.{{raktavartmaka}}3{{rakta--vartmaka}} úm. a kind of bird îVa1gbh.
.{{raktavardhana}}3{{rakta--vardhana}} úm. ` " blood-increasing " , Solanum Melongena îL.
.{{raktavarSAbhU}}3{{rakta--varSAbhU}} úf. = {raktapunarnavA} îL.
.{{raktavasana}}3{{rakta--vasana}} úm. ` " clad in reddish garments " , a religious mendicant îL.
.{{raktavastrin}}3{{rakta--vastrin}} úm. = {yogin} îGal.
.{{raktavAta}}3{{rakta--vAta}} úm. a úpartic. disease îGal1rud2aP.
.{{raktavArija}}3{{rakta--vArija}} ún. a red lotus flower îL.
.{{raktavAluka}}3{{rakta--vAluka}} ún. or ({A}) , úf. vermilion îL.
.{{raktavAsas}}3{{rakta--vAsas}} úmfn. wearing red garments îMn. viii , 256.
.{{raktavAsin}}3{{rakta--vAsin}} úmfn. úid. îR.
.{{raktavikAra}}3{{rakta--vikAra}} úm. alteration or deterioration of blood îMW.
.{{raktavidradhi}}3{{rakta--vidradhi}} úm. a boil filled with blood ïSus3r.
.{{raktavindu}}3{{rakta--vindu}}
.{{raktavIja}}3{{rakta--vIja}}
.{{raktavIjaka}}3{{rakta--vIjaka}} - {-bindu} , {-bIja} , {-bIjaka} ,
.{{raktavirakta}}3{{rakta--virakta}} úmfn. passionate and dispassionate (said of S3iva) îMBh.
.{{raktavRkSa}}3{{rakta--vRkSa}} úm. a kind of tree ïSus3r.
.{{raktavRntA}}3{{rakta--vRntA}} úf. Nyctanthes Arbor Tristis îL.
.{{raktazAli}}3{{rakta--zAli}} úm. red rice , Oryza Sativa îL.
.{{raktazAsana}}3{{rakta--zAsana}} ún. vermilion îL.
.{{raktazigru}}3{{rakta--zigru}} úm. red-flowering S3igru îL.
.{{raktazIrSaka}}3{{rakta--zIrSaka}} úm. a kind of heron îCar.
.; Pinus longifolia or its resin îL.
.{{raktazukratA}}3{{rakta--zakra-tA}} úf. bloody condition of the semen ïSus3r.
.{{raktazUla}}3{{rakta--zUla}} úm. or ún. (?) N. of a úpartic. disease (of

women) îHcat.
 .{raktazRGgaka}3{rakta--zRGgaka} ún. (or {øgI} úf.) poison , venom îL.
 .{raktazmazru}3{rakta--zmazru} úmf. having a red beard îMBh.
 .; {-ziroruha} úmf. having a red beard and hair îib.
 .{raktazyAma}3{rakta--zyAma} úmf. dark-red îVar.
 .{raktaSThIvanatA}3{rakta--SThIvana-tA} orð úf. the spitting of blood ,
 îS3a1rn3gS.
 .{raktaSThIvI}3{rakta--SThIvI} úf. the spitting of blood îS3a1rn3gS.
 .{raktasaMkoca}3{rakta--saMkoca} úm. safflower îL.
 .{raktasaMkocaka}3{rakta--saMkocaka} ún. a red lotus flower îL.
 .{raktasaMjJa}3{rakta--saMjJa} ún. saffron îL.
 .{raktasaMdaMzika}3{rakta--saMdaMzika} úf. a blood-sucker , leech îL.
 .{raktasaMdhyaka}3{rakta--saMdhyaka} ún. the flower of Nymphaea Rubra
 îL.
 .{raktasaroruha}3{rakta--saroruha} ún. úid. îL.
 .{raktasarSapa}3{rakta--sarSapa} úm. Sinapis Ramosa
 .; úpl. its seed îSus3r.
 .{raktasahA}3{rakta--sahA} úf. the red globe-amaranth îL.
 .{raktasAra}3{rakta--sAra} úmf. whose essence is blood , having a
 sanguinary nature îVarBr2S.
 .; úm. a species of plant îSus3r. (= {amla-vetasa} or {rakta-kadhira}
 îL.)
 .; ún. red sandal or Caesalpina Sappan îBhpr.
 .{raktasUryamaNi}3{rakta--sUrya-maNi} úm. a beautiful red-flowering
 shrub (Hibiscus Phoeniceus) îMW.
 .{raktasUryAya}3{rakta--sUryAya} úNom. úA1. {-sUryAyate} , to represent
 or be like a red sun îHariv.
 .{raktasaugandhika}3{rakta--saugandhika} ún. a red lotus flower îL.
 .{raktasaganulepin}3{rakta--srag-anulepin} úm. (prob.) "" wearing a red
 garland and being anointed "" , N. of S3iva îMBh.
 .{raktasrAva}3{rakta--srAva} úm. a flow of blood , hemorrhage îVarBr2S.
 .; a kind of acid sorrel or dock îL.
 .{raktahaMsa}3{rakta--haMsa} úm. (in music) N. of a Ra1ga , Sam2gi1t
 .; ({A}) , úf. N. of a Ra1gin2i1 îib. [862,2]
 .{raktahIna}3{rakta--hIna} úmf. bloodless , cold-blooded îW.
 .{raktAMzuka}3{raktA7Mzuka} úm. a red ray of light îVa1s.
 .; ún. a red garment îib.
 .{raktAkAra}3{raktA7kAra} úm. "" having a red appearance "" , coral îL.
 .{raktAkta}3{raktA7kta} úmf. dyed red îW.
 .; sprinkled or besmeared with blood îib.
 .; ún. red sandal or Caesalpina Sappan îL.
 .{raktAkSa}3{raktA7kSa} úmf({I})n. red-eyed , having red or blood-shot
 eyes îR. îBhP. ({-tA} úf. îDharmas3.)
 .; fearful , dreadful îL.
 .; úm. a buffalo îL.
 .; Perdix Rufa îL.

.; a pigeon îL.
 .; the Indian crane îL.
 .; N. of a sorcerer îBuddh.
 .; N. of the minister of an owl-king îKatha1s. îPan5cat.
 .; ún. N. of the fifty-eighth year in a Jupiter's cycle of sixty years
 îVarBr2S. (also {økSi} or {økSin} úm. îCat.)
 .; ({I}) , úf. N. of a Yogini1 îHcat.
 .{raktAGka}3{raktA7Gka} úm. coral îL.
 .{raktAGga}3{raktA7Gga} úm. "" red-bodied "" , a species of bird îR.
 .; a bug îL.
 .; the red pollen on the capsules of the Rottleria Tinctoria îL.
 .; the planet Mars îL.
 .; the disk of the sun and moon îL.
 .; N. of a serpent demon îMBh.
 .; ({A}) , úf. a species of plant (= {jIvantI}) îL.
 .; ({I}) , úf. Rubia Munjista îL.
 .; coral îL.
 .; ún. coral îL.
 .; saffron îL.
 .; the red pollen on the capsules of the Rottleria Tinctoria îL.
 .{raktAtisAra}3{raktA7tisAra} orð úm. flow of blood , dysentery , bloody
 flux îS3a1rn3gS.
 .{raktAtIsAra}3{raktA7tIsAra} úm. flow of blood , dysentery , bloody
 flux îS3a1rn3gS.
 .{raktAdharA}3{raktA7dharA} úf. a Kim2-nari1 îDas3.
 .{raktAdhAra}3{raktA7dhAra} úm. "" bloodreceptacle "" , the skin îL.
 .{raktAdhimantha}3{raktA7dhimantha} úm. inflammation of the eyes ,
 ophthalmia with discharge of blood îL.
 .{raktAnta}3{raktA7nta} úmf. having red extremities , having the
 corners (of the eyes) inflamed îMW.
 .{raktApaha}3{raktA7paha} ún. myrrh îL.
 .{raktApAmArga}3{raktA7pA7mArga} úm. a red-flowering Achyranthes îL.
 .{raktAbha}3{raktA7bha} úmf. red-looking , having a red appearance îR.
 .{raktAbhiSyanda}3{raktA7bhiSyanda} úm. ophthalmia brought on by the
 state of the blood , redness of the vessels of the eye with a watery
 discharge îSus3r.
 .{raktAmiSAda}3{raktA7miSA7da} úmf. eating blood and flesh îR.
 .{raktAmbara}3{raktA7mbara} ún. a red garment ({-dhara} úmf. wearing a
 red gñgarment) îMBh.
 .; úmf. clad in red gñgarment
 .; úm. any vagrant religious mendicant wearing red gñgarment ({-tva} ,
 ún.) îSarvad.
 .{raktAmbupUra}3{raktA7mbupUra} úm. a stream or flow of blood îMBh.
 .{raktAmburuha}3{raktA7mburuha} ún. a red lotus flower îR.
 .{raktAmbhoja}3{raktA7mbhoja} ún. úid. îL.
 .{raktAmra}3{raktA7mra} úm. a species of plant îL.

.{raktAruNa}3{raktA7ruNa} úmf. blood-red , red as blood îKatha1s.
 .{raktArti}3{raktA7rti} úf. a úpartic. disease of the blood îL.
 .{raktArbuda}3{raktA7rbuda} ún. a bloody tumour îL.
 .{raktArman}3{raktA7rman} ún. a úpartic. disease of the eyes îL.
 .{raktArzas}3{raktA7rzas} ún. a form of hemorrhoids îBhpr.
 .{raktAlu}3{raktA7lu} orð úm. a species of red yam , Dioscorea Purpurea îL.
 .{raktAluka}3{raktA7luka} úm. a species of red yam , Dioscorea Purpurea îL.
 .{raktAzaya}3{raktA7zaya} úm. ``" bloodreceptacle "" , any organ containing or secreting blood (as the heart , liver , spleen) îW.
 .; = {uras} , the breast îBhpr.
 .{raktAzoka}3{raktA7zoka} úm. red-flowering Asoka îMegh. îKatha1s.
 .{raktekSu}3{rakte7kSu} úm. red sugar-cane îL.
 .{raktairaNDa}3{raktai9raNDa} úm. the red Ricinus or castor-oil plant îL.
 .{raktairvAru}3{raktai9rvAru} úm. a kind of cucumber îL.
 .{raktotkliSTa}3{rakto7tkliSTa} úm. a úpartic. disease of the eyes , îS3a1m3gS.
 .{raktotpala}3{rakto7tpala} úm. Bombax Heptaphyllum îL.
 .; ún. a red lotus îVarBr2S.
 .; {ø1A7bha} úmf. resembling the red lotus îL.
 .{raktodara}3{rakto7dara} úmf. red-bellied îBhpr.
 .{raktopala}3{rakto7pala} ún. red chalk , red ochre or orpiment îL. _
 .{raktaka}2{raktaka} úmf. red îVarBr2S.
 .; passionately attached to , fond of , enamoured îL.
 .; pleasing , amusing îL.
 .; bloody îL.
 .; úm. a red garment îL.
 .; an amorous or impassioned or sporting man îL.
 .; a player îL.
 .; Pentapetes Phoenicea îL.
 .; globe-amaranth îL.
 .; a redflowering Moringa îL.
 .; red Ricinus îL.
 .; Caesalpina Sappan îL.
 .; ({ikA}) , úf. Abrus Precatorius (its seed or grain is used as a weight = 1/6 , 1/7 , or 2/15 M2a1shaka) îS3a1m3gS. îKa1tyS3r. îSch.
 .; (in music) a úpartic. S3ruti îSam2gi1t. _
 .{raktalA}2{raktalA} úf. Sanseviera Roxburghiana îL.
 .; = {kAkA7a4anI} îL. _
 .{rakti}2{rakti} úf. (only îL.) pleasingness , loveliness
 .; affection , attachment , devotion
 .; Abrus Precatorius (cf. {raktikA}).
 .{raktimat}3{rakti--mat} úmf. charming , lovely îKatha1s. _
 .{raktiman}2{raktiman} úm. redness , redcolour , Kuval îSarvad. _

.{raktR}2{raktR} úm. a dyer , painter îL. (prob. úw.r. for {raGktR}). _
 .{raGga}2{raGga} úm. colour , paint , dye , hue îMBh. îSus3r. îLalit.
 .; the nasal modification of a vowel îS3iksh.
 .; a place for public amusement or for dramatic exhibition , theatre , play-house , stage , arena , any place of assembly îMBh. îKa1v. &c.
 .; the members of an assembly , audience îS3ak. îSa1m2khyak. îDas3ar.
 .; a dancing-place îL.
 .; a field of battle îL.
 .; diversion , mirth îL.
 .; love îL.
 .; (in music) a kind of measure îSam2gi1t.
 .; borax îL.
 .; an extract obtained from Acacia Catechu îL.
 .; N. of a man îRa1jat.
 .; of various authors (also with {bhaTTa} and {jyotir-vid}) îCat.
 .; ({A}) , úf. N. of a river îDivyA7v.
 .; ún. (m.) tin (= {vaGga}) îL.
 .{raGgakAra}3{raGga--kAra} (îBhP.) , [862,3]
 .{raGgakAraka}3{raGga--kAraka} (îHariv.) , úm. ``" colour-maker "" , a painter , colourist.
 .{raGgakASTha}3{raGga--kASTha} ún. Caesalpina Sappan îL.
 .{raGgakSara}3{raGga--kSara} úm. borax îL.
 .{raGgakSetra}3{raGga--kSetra} ún. N. of a place îCat.
 .{raGgacara}3{raGga--cara} úm. ``" stage-goer "" , a player , actor , gladiator &c. îVarBr2S.
 .{raGgaja}3{raGga--ja} ún. vermilion îL.
 .{raGgajIvaka}3{raGga--jIvaka} úm. ``" living by colours "" , a dyer , painter îL.
 .; ``" living by the stage "" , an actor îL.
 .{raGgataraMga}3{raGga--taraMga} úm. N. of an actor , Vr2ishabha7n.
 .; {øgiNI} úf. N. of a poem.
 .{raGgatAla}3{raGga--tAla} úm. (in music) a kind of measure îSam2gi1t.
 .{raGgada}3{raGga--da} úm. borax îL.
 .; an extract from Acacia Catechu îL.
 .; ({A}) , úf. alum îL.
 .{raGgadatta}3{raGga--datta} (prob.) ún. N. of a drama.
 .{raGgadAyaka}3{raGga--dAyaka} úm. a úpartic. kind of earth îL.
 .{raGgadRDhA}3{raGga--dRDhA} úf. alum îL.
 .{raGgadevatA}3{raGga--devatA} úf. a goddess supposed to preside over sports and diversions , the genius of pleasure îMW.
 .{raGgadvAr}3{raGga--dvAr} úf. a stage-door , the entrance of a theatre îHariv. îBhP.
 .{raGgadvAra}3{raGga--dvAra} ún. ``" id. "" , the prologue of a play îSa1h.
 .{raGgadhAtu}3{raGga--dhAtu} úm. red ochre îL.
 .{raGganAtha}3{raGga--nAtha} úm. (also with {bhaTTa} , {dikSita} ,

{AcArya} , {yajvan} , {sUri}) N. of various authors and other men ,
(esp.) of a iSch. on the Vikramo7rvas3i1 (A. D. 1656) and a iSch. on the
SuIrya-siddha7nta
.; of a place iCat.
.; {-dezika7hnika} ún. {-nATaka} ún. {-nAma-ratna} ún.
{-pAduka-sahasra} ún. {-maGgala-stotra} ún. {-mAhAtmya} ún.
{-stotra} , ún.
.; {øthA7nuzAsana} ún. {øthA7STaka} ún. {øthA7STo7ttara-zata} ún.
{øthIya} ún. N. of úwks.
.{raGganAmaka}3{raGga--nAmaka} orð ún. a úpartic. kind of earth iL.
.{raGganAyaka}3{raGga--nAyaka} ún. a úpartic. kind of earth iL.
.{raGgapatAkA}3{raGga--patAkA} úf. N. of a woman iDas3.
.{raGgapatri}3{raGga--patri} orð úf. the indigo plant iL.
.{raGgapuSpI}3{raGga--puSpI} úf. the indigo plant iL.
.{raGgapITha}3{raGga--pITha} ún. a place for dancing iDas3.
.{raGgapradIpaka}3{raGga--pradIpaka} ún. (in music.) a kind of measure
iSam2gi1t.
.{raGgapraveza}3{raGga--praveza} ún. entering on the stage , engaging in
theatrical performances iMr2icch.
.{raGgaprasAdana}3{raGga--prasAdana} ún. propitiation of the audience
(of a theatre) iPrata1p.
.{raGgaplutaSaNa}3{raGga--pluta-lakSaNa} ún. N. of úwk.
.{raGgabhUti}3{raGga--bhUti} úf. the night of full moon in the month
A1s3vina iL.
.{raGgabhUmi}3{raGga--bhUmi} úf. a place for acting , stage , theatre ,
arena , battle-field iMBh. iPan5cat.
.{raGgabhRGgavalli}3{raGga--bhRGgavalli} úf. N. of úwk.
.{raGgamaGgala}3{raGga--maGgala} ún. N. of an actor , Vr2ishabha7n.
.; ún. a festive ceremony on the stage iSa1h.
.{raGgamaNDapa}3{raGga--maNDapa} ún. ún. a play-house , theatre
iKatha1s.
.{raGgamadhya}3{raGga--madhya} ún. the middle of an arena iMW.
.{raGgamalla}3{raGga--malla} ún. N. of a man iCat.
.; ({I}) , úf. the Indian lute iL.
.{raGgamANikya}3{raGga--mANikya} ún. a ruby iL.
.{raGgamAtR}3{raGga--mAtR} úf. lac (= {IAkSA}) iL. (also {øTRka})
.; a bawd iL.
.; = {truTi} iL.
.{raGgamAhAtmya}3{raGga--mAhAtmya} ún. N. of úwk.
.{raGgarAja}3{raGga--rAja} ún. N. of the patron of Sa1yan2a iCat.
.; of various authors (also with {dikSita} , {-adhvarin} ,
{-adhvarivara} and {-adhvarI7ndra}) iib.
.; {-stava} ún. N. of a Stotra.
.{raGgarATchandas}3{raGga--rAT-chandas} ún. N. of úwk. on metres.
.{raGgarAmAnuja}3{raGga--rAmA7nuja} ún. N. of an author (also
{øJA7cArya})

.; {øjIya} ún. his úwk.
.{raGgalatA}3{raGga--latA} úf. the senna plant iL.
.{raGgalAsinI}3{raGga--lAsinI} úf. Nyctanthes Arbor Tristis iL.
.{raGgalIla}3{raGga--lIla} ún. (in music) a kind of measure iSam2gi1t.
.{raGgavatI}3{raGga--vatI} úf. N. of a woman (who killed her husband
Ranti-deva) iVal1s. , Introd.
.{raGgavallikA}3{raGga--vallikA} orð úf. a kind of plant used at
sacrifices iSam2ska1rak.
.{raGgavalli}3{raGga--valli} úf. a kind of plant used at sacrifices
iSam2ska1rak.
.{raGgavastu}3{raGga--vastu} ún. any colouring substance , paint , dye
iPan5car.
.{raGgavATA}3{raGga--vATA} ún. a place or arena enclosed (for contests ,
plays , dancing &c.) iMBh. iHariv.
.{raGgavArAGganA}3{raGga--vArA7GganA} úf. a kind of dancing girl ,
S3r2in3ga1r.
.{raGgavidyAdhara}3{raGga--vidyA-dhara} ún. a master in the art of
acting iCat.
.{raGgazAIA}3{raGga--zAIA} úf. a play-house , theatre , dancing-hall iL.
.{raGgasaMgara}3{raGga--saMgara} ún. contest on the stage iPrasannar.
.{raGgastotra}3{raGga--stotra} ún. N. of a Stotra.
.{raGgAGgana}3{raGga7Ggana} ún. an arena or place of public contest
iMBh.
.{raGgAGgA}3{raGga7GgA} úf. alum iL.
.{raGgAcArya}3{raGga7cArya} ún. N. of a teacher (who died in 1344) iCat.
.; of various authors iib.
.{raGgAjIva}3{raGga7jIva} ún. ``" living by colours or by the stage "" ,
a painter or an actor iL.
.{raGgAbharaNa}3{raGga7bharaNa} ún. (in music) a kind of measure
iSam2gi1t.
.{raGgAri}3{raGga7ri} ún. a fragrant oleander iL.
.{raGgArohaNa}3{raGga7rohaNa} ún. N. of a poem.
.{raGgAvataraNa}3{raGga7vataraNa} ún. ``" entering on the stage "" , the
profession of an actor iMBh.
.{raGgAvatAraka}3{raGga7vatAraka} orð ún. (cf. prec.) a stage-player ,
actor iMn. iv , 215 iYa1jn5. i , 161 (the latter also ``" an actor who
dresses like Rudra "" iL.)
.{raGgAvatArin}3{raGga7vatAórin} ún. (cf. prec.) a stage-player , actor
iMn. iv , 215 iYa1jn5. i , 161 (the latter also ``" an actor who dresses
like Rudra "" iL.)
.{raGgAvali}3{raGga7vali} úf. a row of stages or arenas iDharmas3.
.{raGgeza}3{raGge7za} ún. N. of a king (patron of Para1s3ara Bhat2t2a)
iCat.
.; {-pura} ún. N. of a city (Serlingapatam) iVBr.
.{raGgezvarI}3{raGge7zvarI} úf. (prob.) N. of the wife of Ran3ge7s3a
iCat.

.{raGgeSTAlu}3{raGge7STA7lu} orð ún. a kind of bulbous root or onion îL.
 .{raGgeSTAluka}3{raGge7STA7óluka} ún. a kind of bulbous root or onion îL.
 .{raGgoddyota}3{raGgo7ddyota} úm. (in music) a kind of measure îSam2gi1t.
 .{raGgopajIvin}3{raGgo7pajIvin} (îR.),
 .{raGgopajIvya}3{raGgo7pajIóvya} (îVarBr2S.), úm. ``" living by the stage "" , a stage-player , actor.
 .{raGgopamardin}3{raGgo7pamardin} úm. ``" injuring the stage "" , an actor who dresses like Ra1van2a îL. _
 .{raGgaNa}2{raGgaNa} ún. (prob.) dancing , merry-making &c. îMW. _
 .{raGgita}2{raGgita} úmfn. well-coloured , handsome , pretty , Hcat îNalac. _
 .{raGgin}2{raGgin} úmfn. colouring , dyeing , painting îW.
 .; passionate , impassioned îib.
 .; (úifc.) attached to , delighting in , fond of îS3atr. [863,1]
 .; entering the stage îBhP.
 .; ((îNI)) , úf. Asparagus Racemosus îL. _
 .{raja}2{raja}1 úm. (úg. {pacA7di}) = {rajas} , dust (cf. {nI-} , {vi-rø})
 .; the pollen of flowers , Prasan3ga7bh.
 .; the menstrual excretion (also ún.) îL.
 .; emotion , affection îL.: the quality of passion îUn2. iv , 216 îSch.
 .; N. of one of Skanda's attendants îMBh.
 .; of a king (son of Viraja) îVP. _
 .{raja}2{raja}2 in úcomp. for {rajas}.
 .{rajaudvAsA}3{raja--udvAsA} úf. a woman who has put off her soiled clothes (after her impurity) îKaus3. (cf. {malo7dvAsas}).
 .{rajAzaya}3{rajA-zaya} úmfn. (for {rajaH-zø} , ~q.v.) îA1pS3r.
 .{rajeSita}3{ra4je7Sita} úmfn. (for {raja-iSø}) driven by camels or asses îRV. viii , 46 , 28 (îSa1y.)
 .{rajotsavamAhAtmya}3{rajo7tsava-mAhAtmya} ún. (for {raja-utsø}) N. of ch. of îBhavP.
 .{rajonmizra}3{rajo7nmizra} úmfn. (for {raja-unmø}) mixed with the pollen of flowers îR.
 .{rajopama}3{rajo7pama} úmfn. (irreg. for {raja-upø}) resembling dust îHit. _
 .{rajaH}2{rajaH} in úcomp. for {rajas}.
 .{rajaHkaNa}3{rajaH--kaNa} úm. a grain of dust
 .; úpl. dust îRagh.
 .{rajaHpaTala}3{rajaH--paTala} ún. a coating of dust îMW.
 .{rajaHputra}3{rajaH--putra} úm. ``" son of passion "" , a vulgar person of low origin îCat.
 .{rajaHpluta}3{rajaH--pluta} úmfn. filled with (the quality of) passion îBhP.
 .{rajaHzaya}3{rajaH--zaya4} úmf({A4})n. silver , made of silver

îMaitrS. îVS. (= {rajasi@zete} îMahi1dh.)
 .; úm. a dog îW.
 .{rajaHzuddhi}3{rajaH--zuddhi} úf. a pure or right condition of the menses îSus3r.
 .{rajaHsuvAsinI}3{rajaH--suvAsinI} úf. a girl that has menstruated but still lives in her father's house îMa1nGr2.
 .{rajaHspRz}3{rajaH--spRz} úmfn. touching the dust or the earth îKatha1s. _
 .{rajaka}2{rajaka} úm. a washerman (so called from his cleaning or whitening clothes
 .; regarded as a degraded caste
 .; úaccord. to îL. either ``" the son of a Pa1ra-dhenuka and a Bra1hm2ani1 "" or ``" the son of a Nisht2hya and an Ugri1) îMBh. îKa1v. &c.
 .; a parrot or a garment ({zuka} or {aMzuka}) îL.
 .; N. of a king îVP. (prob. úw.r. for {rAjaka})
 .; ((îkA)) , úf. a washerwoman îPa1n2. 3-1 , 145 îPat.
 .; ((îkI)) , úf. úid. or the wife of a washerman îib.
 .; N. of a woman on the third day of her impurity îBhpr.
 .{rajakasarasvatI}3{rajaka--sarasvatI} úf. N. of a poetess îCat. _
 .{rajata}2{rajata4} úmfn. (cf. 2. {Rjra}) whitish , silver-coloured , silvery ({øta4M@hi4raNyam} , ``" whitish gold "" , úi.e. silver) îRV. îTS. îVS.
 .; silver , made of silver îBr. îA1s3vS3r. îChUp.
 .; ún. (m. , úg. {ardharco7di}) silver îAV. &c. &c.
 .; (only îL.) gold
 .; a pearl ornament
 .; ivory
 .; blood
 .; an asterism
 .; N. of a mountain and of a lake.
 .{rajatakumbha}3{rajata4--kumbha} úm. a silver jar. îMW.
 .{rajatakUTa}3{rajata4--kUTa} úm. or ún. N. of a peak on the Malaya mountains îKatha1s.
 .{rajatadaMSTra}3{rajata4--daMSTra} úm. N. of a son of Vajra-dan6sht2ra (king of the Vidya1-dharas) îKatha1s.
 .{rajatadAnaprayoga}3{rajata4--dAna-prayoga} úm. N. of úwk.
 .{rajatadyuti}3{rajata4--dyuti} úm. N. of Hanumat îL.
 .{rajatanAbha}3{rajata4--nAbha} úm. N. of a úpartic. fabulous being îHariv.
 .{rajatanAbhi}3{rajata4--nAbhi} ({rajata4-}) , úmfn. having a white navel îVS.
 .; úm. N. of a descendant of Kubera îAV.
 .{rajatapadmadAna}3{rajata4--padma-dAna} ún. N. of úwk.
 .{rajataparvata}3{rajata4--parvata} úm. a silver mountain îR.
 .; N. of a úpartic. mountain îHariv.

.{rajatapAtra}3{rajata4--pAtra4} ún. a silver cup or vessel of any kind
 îAV. îRa1jat.
 .{rajataprastha}3{rajata4--prastha} úm. N. of Kaila1sa îL.
 .{rajatabhAjana}3{rajata4--bhAjana} ún. = {-pAtra} îSus3r.
 .{rajatamaya}3{rajata4--maya} úmf({I})n. made of silver , silver
 îVarBr2S. îKatha1s.
 .{rajatavAha}3{rajata4--vAha} úm. N. of a man
 .; úpl. his descendants îSam2ska1rak.
 .{rajatAkara}3{rajatA7kara} (prob.) úm. `` silver-mine "" , N. of a
 Place îCat.
 .{rajatAcala}3{rajatA7cala} orð úm. `` silver-mountain "" , N. of
 Kaila1sa îKa1v.
 .{rajatAdri}3{rajaótA7dri} úm. `` silver-mountain "" , N. of Kaila1sa
 îKa1v.
 .{rajatAnvita}3{rajatA7nvita} úmf. adorned with silver îMn. iii , 202.
 —
 .{rajana}2{ra4jana} úmf({I})n. colouring , dyeing îAV.
 .; úm. a ray îS3a1n3khBr.
 .; N. of a man with the úpatr. Kaun2eya îTS. îPan5cavBr. (also {ønaka})
 .; ún. safflower îL.
 .; ({I}) , úf. - ús.v. _
 .{rajani}2{rajani} úf. (úm. c. and úibc.) = {rajanI} , night.
 .{rajanikara}3{rajani--kara} andð úm. `` night-maker "" , the moon
 îKa1v.
 .{rajanikRt}3{rajani--kRt} úm. `` night-maker "" , the moon îKa1v.
 .{rajanicara}3{rajani--cara} úm. `` night-rover "" , a Ra1kshasa îMBh.
 îR.
 .; a nightwatcher îViddh.
 .{rajanipuraMdhri}3{rajani--puraMdhri} úf. a form of the Upama1 îVa1m.
 iv , 3 , 32 îSch.
 .{rajanimanya}3{rajani--m-anya} úmf. thinking itself to be night
 (said of day) îBhat2t2.
 .{rajanirAkSasi}3{rajani--rAkSasi} úf. night regarded as a Ra1kshasi
 îKatha1s. _
 .{rajanI}2{rajanI} úf. `` the coloured or dark one "" , night îAV. &c.
 &c.
 .; Curcuma Longa (údu. = {-dvaya}) îSus3r.
 .; the indigo plant îL.
 .; a grape or lac ({drAkSA} or {lAkSA}) îL.
 .; N. of Durga1 îHariv.
 .; of a úpartic. personification îMa1nGr2.
 .; (in music) of a úpartic. Mu1rchana1 îSam2gi1t.
 .; of an Apsaras îBa1lar.
 .; of a river îBhP.
 .{rajanIkara}3{rajanI--kara} úm. = {rajani-kø} îGi1t. îBhP.
 .; {-nAtha} úw.r. for {rajanI-cara-nø}.

.{rajanI gandha}3{rajanI--gandha} úm. (and {A} úf.) Polianthes Tuberosa
 îL.
 .{rajanIcara}3{rajanI--cara} úmf. wandering in the night (as the moon)
 îHariv.
 .; úm. a nñnight-rover ({-nAtha} úm. `` lord of the nñnight-rñrover ""
 , the moon
 .; úw.r. {rajanI--caranø}) îHit.
 .; a Ra1kshasa îR.
 .; a nñnight-watcher îW.
 .; a thief îib.
 .{rajanIjala}3{rajanI--jala} ún. `` nñnight-dew "" , hoar-frost îL.
 .{rajanIdvaMdva}3{rajanI--dvaMdva} ún. a period of two nights with the
 intermediate day îMW.
 .{rajanIdvaya}3{rajanI--dvaya} ún. Curcuma Longa and Aromatica îSus3r.
 .{rajanIpati}3{rajanI--pati} úm. `` lord of night "" , the moon ,
 îKatha1s. [863,2]
 .{rajanIbhujamga}3{rajanI--bhujamga} úm. `` lover of nñnight "" , úid.
 îS3ri1kan2t2h.
 .{rajanImukha}3{rajanI--mukha} ún. `` night-beginning "" , the evening
 îRa1jat.
 .{rajanIramana}3{rajanI--ramana} úm. `` husband of night "" , the moon
 îKatha1s.
 .{rajanIza}3{rajanI--øza} ({ønI7za}) , úm. = {-pati} îVcar.
 .{rajanIhAsa}3{rajanI--hAsa} úf. Nyctanthes Arbor Tristis îL. _
 .{rajanIya}2{rajanIya} úw.r. for {mahanIya} îMBh. _
 .{rajayitri}2{rajayitri4} úf. (fr. Caus.) a female painter or colourist
 îVS. _
 .{rajas}2{ra4jas} ún. `` coloured or dim space "" , the sphere of vapour
 or mist , region of clouds , atmosphere , air , firmament (in Veda one
 of the divisions of the world and distinguished from {div} or {svar} ,
 `` the sphere of light "" , and {rocanA@divaH} , `` the ethereal spaces
 "" , which are beyond the {rajas} , as ether is beyond the air
 .; often {rajas} , = the whole expanse of heaven or sky "" , divided
 into a lower and upper stratum , the {rajas@uparam} or {pArthivam} and
 the {rajas@uttamam} or {paramam} or {divyam}
 .; hence údu. {rajasI} , `` the lower and higher atmospheres ""
 .; sometimes also three and îRV. i , 164 , 6 even six such spheres are
 enumerated , hence úpl. {rajAMsi} , `` the skies "") îRV. îAV. îTS.
 îVS. îBr.
 .; vapour , mist , clouds , gloom , dimness , darkness îRV. îAV.
 .; impurity , dirt , dust , any small particle of matter îRV. &c. &c.
 (cf. {go-rø})
 .; the dust or pollen of flowers îKa1lid. îBhP.
 .; cultivated or ploughed land (as `` dusty "" or `` dirty "") , arable
 land , fields îRV.
 .; the impurity , úi.e. the menstrual discharge of a woman îGr2S. îMn.

îMBh. îSus3r. &c.
 .; the `` darkening "" quality , passion , emotion , affection îMBh.
 îKa1v. &c.
 .; (in phil.) the second of the three Gun2as or qualities (the other two
 being {sattva} , goodness , and {tamas} , darkness
 .; cf. îW. 85
 .; {rajas} is sometimes identified with {tejas} , ~ q.v.
 .; it is said to predominate in air , and to be active , urgent , and
 variable) îSa1m2khyak. îVarBr2S. îSus3r. &c.
 .; `` light "" or `` day "" or `` world "" or `` water "" îNir. iv , 19
 .; a kind of plant (= {parpaTa}) îBhpr.
 .; tin îL.
 .; autumn îL.
 .; sperm îL.
 .; safflower îL.
 .; úm. N. of a R2ishi (son of Vasisht2ha) îVP. [Cf. Gk. \$; Goth.
 ¶{riqis}.] &&&261608[863 ,2]
 .{rajastamaska}3{ra4jas--tamaska} úmfn. (any one or any thing) under the
 influence of the two qualities {rajas} and {tamas} (~ above) îBhP.
 .{rajastamomaya}3{ra4jas--tamo-maya} úmf({I})n. made up or consisting
 of {rø} and {tø} (cf. prec.) îMa1rkP.
 .{rajastas}3{ra4jas--tas} úind. from the dust , Pracan2d2.
 .{rajastur}3{ra4jas--tu4r} úmfn. penetrating the sky , hastening through
 the air îRV.
 .{rajastoka}3{ra4jas--toka} úm. ún. `` offspring of passion "" , avarice
 , greediness îBhP.
 .{rajasvala}3{ra4jas--vala} úmf({A})n. covered with dust , dusty îMBh.
 îBhP.
 .; full of the quality {rajas} , full of passion îMn. vi , 77
 .; having water (= {udaka-vat}) îNir. îSch.
 .; úm. a buffalo îL.
 .; {uSTra} or {gardabha} îSa1y. (cf. {raje7Sita} under 2. {raja} ,
 col. 1)
 .; ({A}) , úf. a menstruating or marriageable woman îGr2S. îMn. îMBh.
 &c.
 .{rajasvin}3{ra4jas--vin} úmfn. dusty , full of dust or pollen îCat.
 .; full of the quality {rajas} îib. _
 .{rajasa}2{rajasa4} úmfn. unclean , dusty , dark îAV.
 .; living in the dark îib.
 .; úifc. (f. {I}) the menstrual excretion (= {rajas}) îGr2ihya1s. _
 .{rajasaya}2{rajasaya} úNom. úP. {øyati} = {rajasvinam@AcaSTe} îPat. _
 .{rajasAnu}2{rajasAnu} úm. a cloud îL.
 .; soul , heart (= {citta}) îL. _
 .{rajaska}2{rajaska} úifc. (f. {A}) = {rajas} , in {nI-} and
 {vi-rø}. _
 .{rajasya}2{rajasya}1 úNom. úP. {øsyati} , to become dust , be

scattered as dust îGan2ar. [Cf. Goth. ¶{riqizja}.] _
 .{rajasya}2{rajasya4}2 úmfn. dusty îVS.
 .; having the quality {rajas} îMW. _
 .{rajAzaya}2{rajA-zaya} ~ under 2. {raja} , col. 1. _
 .{rajita}2{rajita} úmfn. (fr. Caus.) affected , moved , captivated ,
 allured îS3is3. _
 .{rajIkR}2{rajI-kR} úP. {-karoti} , to change or turn into dust îVop. _
 .{rajo}2{rajo} in úcomp. for {rajas}.
 .{rajogAtra}3{rajo--gAtra} úm. N. of a son of Vasisht2ha îMa1rkP.
 .{rajoguNamaya}3{rajo--guNa-maya} úmf({I})n. having the quality
 {rajas} (~ q.v.) îib.
 .{rajograhi}3{rajo--grahi} úmfn. îVop. xxvi , 48.
 .{rajojuS}3{rajo--juS} úmfn. connected with the quality {rajas} (~ q.v.)
 îKa1d.
 .{rajodarzana}3{rajo--darzana} ún. (first) appearance of the menstrual
 excretion îSam2ska1rak.
 .; {-zAnti} úf. N. of úwk.
 .{rajodhika}3{rajo--dhika} úmfn. one in whom the quality {rajas}
 predominates îVarBr2S.
 .{rajonimIlita}3{rajo--nimIlita} úmfn. blinded by passion or desire îMW.
 .{rajobandha}3{rajo--bandha} úm. suppression of menstruation îMW.
 .{rajobala}3{rajo--bala} (or {-vala}) , ún. darkness îL.
 .{rajomegha}3{rajo--megha} úm. a cloud of dust îMBh. îR.
 .{rajasora}3{rajo--rasa} úm. darkness îL.
 .{rajovala}3{rajo--vala} ~ {-bala}.
 .{rajoviriktamanas}3{rajo--virikta-manas} úmfn. one whose mind is free
 from passion îRagh.
 .{rajohara}3{rajo--hara} úm. `` remover of impurity "" , a washerman îL.
 .; (with Jainas) `` the broom "" îHParis3.
 .{rajoharaNa}3{rajo--haraNa} ún. = prec. (with Jainas) îL.
 .; {-dhArin} úm. = {-vratin} îL. _
 .{raJja}2{raJja} úm. ~ {jala-rø}
 .; ({A}) , úf. a kind of drum îSam2gi1t. _
 .{raJjaka}2{raJjaka} úmf({ikA})n. colouring , dyeing îS3a1rn3gS.
 .; exciting passion or love , charming , pleasing îCat.
 .; úm. a colourist , dyer , painter îMn. iv , 216 [863,3]
 .; an inciter of affection &c. , stimulus îW.
 .; the red powder on the capsules of the Rottleria Tinctoria îL.
 .; biliary humour on which vision depends îW.
 .; ({akI}) , úf. a female colourer or dyer îCat.
 .; ún. cinnabar îL.
 .; vermilion îL. _
 .{raJjana}2{raJjana} úmf({I})n. colouring , dyeing ({-tva} ún.)
 îSarvad.
 .; (úifc.) pleasing , charming , rejoicing , delighting îGi1t. (cf.
 {jana-raJjanI})

.; conciliating , befriending îMW.
.; úm. Saccharum Munja îL.
.; ((I)), úf. prob. friendly salutation îBuddh.
.; the indigo plant îL.
.; Nyctanthes Arbor Tristis îL.
.; turmeric îL.
.; saffron îL.
.; a kind of fragrant perfume îL.
.; red arsenic îL.
.; (in music) a úpartic. S3ruti îSam2gi1t.
.; ún. the act of colouring or dyeing îVa1gbh.
.; colour , dye , paint îR.
.; (in gram.) nasalization îVPra1t. îSch.
.; the act of pleasing , delighting , conciliating , giving pleasure
îMBh. îKa1v. &c.
.; a úpartic. game îL.
.; red sandalwood îL.
.; cinnabar îL.
.{raJJanadvaya}3{raJjana--dravya} ún. any colouring substance îKum.
îSch.
.{raJJanadru}3{raJjana--dru} úm. a kind of tree îL.
.{raJJanadruma}3{raJjana--druma} úm. Shorea Robusta îL.
.{raJJanavallI}3{raJjana--vallI} úf. Momordica Charantia îL. _
.{raJJanaka}2{raJJanaka} úm. a kind of tree îL. _
.{raJJanIya}2{raJJanIya} úmfn. to be coloured or dyed îMW.
.; ÷to be rejoiced or pleased or made happy îKatha1s.
.; ÷to be rejoiced at , pleasant , delightful îSarvad. _
.{raJjita}2{raJjita} úmfn. coloured , dyed , painted , tinted îMBh.
îKa1v. &c.
.; illumined îBhP.
.; affected , moved , charmed , delighted îMBh. îKa1v. &c. _
.{raJjinI}2{raJjinI} úf. N. of various plants (the indigo plant , Rubia
Munjista &c.) îL. (cf. {raJjanI}). _
.{raT}1{raT} cl. 1. úP. (îDha1tup. ix , 10) {raTati} (úpf. {rarATA}
.; úfut. {raTitA} &c. , úGr.) , ÷to howl , shout , roar , yell , cry
îKa1v. îVar. îKatha1s.
.; ÷to crash (as an axe) îPrab.
.; ÷to ring (as a bell) îMa1lati1m.
.; ÷to lament , wail îHPa3.
.; ÷to proclaim aloud , Kr2ishn2aj.: Caus. {raTayati} (úeor.
{arIraTat}) , to howl , shout &c. îDas3.: Intens. {raAraTIti} , to
scream aloud , roar , yell , caw &c. îR. îKa1s3i1Kh. îBhojapr. _
.{raTana}2{raTana} ún. shouting , shout , applause îRa1jat. _
.{raTantI}2{raTantI} úf. N. of the 14th day in the dark half of the
month Ma1gha îW. _
.{raTaraTAya}2{raTaraTAya} úA1. {øyate} (úonomat.) , to croak îSubh.

(v. I.) _
.{raTita}2{raTita} úmfn. screamed , shouted &c.
.; received with shouts , applauded îInscr.
.; ún. shouting , roaring , yelling , screaming , creaking , crying
îKa1d. îHcar. îRa1jat. _
.{raTTA}1{raTTA} úf. N. of a princess îRa1jat. _
.{raTh}1{raTh} (cf. ú {raT}) , úcl. 1. úP. {raThati} , ÷to speak
îDha1tup. ix , 50. _
.{raDi}1{raDi} úf. (with {rati}) play , sport (= {krIDA}) îKa1t2h.
îSch. (omitted in other texts). _
.{raDDa}1{raDDa} úm. N. of a man , Ra1jat
.; ((A)) , úf. N. of a princess îib. _
.{raN}1{raN}1 or {ran} (cf. ú {ram}) , úcl. 1. 4. úP. {ra4Nati} ,
{ra4Nyati} (2. údu. {raNya4thaH} îRV. i , 112 , 18
.; úpf. {ra8raNa} îRV.
.; úeor. {raNiSuH} , {raNiSTana} îib.) , ÷to rejoice , be pleased ,
take pleasure in (úloc. , rarely úacc.) îRV.
.; ÷to gladden , delight , gratify îib.: Caus. {raNDyati} , {øte} , to
cheer , gladden , exhilarate with (úinstr. or úloc.) îRV.
.; ÷to be at ease , be pleased or satisfied with , delight in (úloc.)
îib. îTS. îAV.: Intens. (úSubj. {raAra4Nat} , {raAra4n}
.; úImpv. {raArandhi} , {raArantu}) = Caus. (as well in the trans. as in
the intrans. meanings) îRV. _
.{raNa}2{ra4Na}1 úm. delight , pleasure , gladness , joy îRV. îVS. îAV.
.; (also ún.) battle (as an object of delight) , war , combat , fight ,
conflict îRV. &c. &c.
.{raNakarman}3{ra4Na--karman} ún. " war-business " , battle , fighting
îR. îMa1rkP.
.{raNakAmin}3{ra4Na--kAmin} úmfn. desirous of war , wishing to fight îW.
.{raNakAmya}3{ra4Na--kAmya} úNom. úP. {øyati} , to wish for battle , be
desirous of battle îS3is3. îBhat2t2.
.{raNakArin}3{ra4Na--kArin} úmfn. causing bñbattle or strife îVarBr2S.
.{raNakRt}3{ra4Na--kR4t} úmfn. causing joy , delighting îRV.
.; fighting , a fighter îMBh.
.{raNakSiti}3{ra4Na--kSiti} úf.
.{raNakSetra}3{ra4Na--kSetra} ún.
.{raNakSoNi}3{ra4Na--kSoNi} orð úf.
.{raNakSauNi}3{ra4Na--kSauNi} úf.
.{raNakSmA}3{ra4Na--kSmA} úf.
.{raNakhala}3{ra4Na--khala} úm. or ún. (?) place of battle ,
battle-field îMBh. îKa1v. &c.
.{raNagocara}3{ra4Na--gocara} úmfn. engaged in war , fighting îMa1rkP.
.{raNajambuka}3{ra4Na--jambuka} úm. N. of a man îHa1sy.
.{raNajaya}3{ra4Na--jaya} úm. victory in battle îMW.
.{raNaMjaya}3{ra4Na--M-jaya} úm. ({raNam} úacc.) N. of a king îPur.
.{raNatUrya}3{ra4Na--tUrya} ún. a wardrum îL.

.{raNadara}3{ra4Na--dara} úm. N. of a man íCat.
 .{raNadundubhi}3{ra4Na--dubhi} úm. a military drum íHariv. íSin6ha7s.
 .{raNadurga}3{ra4Na--durga} úf. N. of Durga1 íHariv.
 .; {øgA7dhAraNa-yantra} úm. N. of a úpartic. amulet íCat.
 .{raNadhur}3{ra4Na--dhur} úf. (íR.) orð (íVen2is.) the heavy burden of fighting , the burnt of battle.
 .{raNadhura}3{ra4Na--dhura} úf. (íVen2is.) the heavy burden of fighting , the burnt of battle.
 .{raNadhRSTa}3{ra4Na--dhRSTa} úm. N. of various men íVP. [864,1]
 .{raNapakSin}3{ra4Na--pakSin} úm. a species of falcon íL.
 .{raNapaNDita}3{ra4Na--paNDita} úm. ` " skilled in battle " , a warrior íW.
 .{raNapuravAmin}3{ra4Na--pura-svAmin} úm. N. of a úpartic. image of Su1rya íRa1jat.
 .{raNapriya}3{ra4Na--priya} úmf({A})n. fond of war or battle , warlike íHariv. íKa1m.
 .; úm. a falcon íL.
 .; ún. the fragrant root of Andropogon Muricatus íL.
 .{raNabahAdurazAhavirudrAvalI}3{ra4Na--bahAdura-zAhavirudrA7vallI} úf. N. of úwk.
 .{raNabhaTa}3{ra4Na--bhaTa} úm. N. of a man íKatha1s.
 .{raNabhU}3{ra4Na--bhU} (íBhP.) orð (íMBh. íRagh.) , úf. a battle-ground , field of battle.
 .{raNabhUmi}3{ra4Na--bhUmi} (íMBh. íRagh.) , úf. a battle-ground , field of battle.
 .{raNamatta}3{ra4Na--matta} úmf. furious in bñbattle íL.
 .; úm. an elephant íL.
 .{raNamArgakovida}3{ra4Na--mArgakovida} úmf. experienced in the art or ways of war íBhP.
 .{raNamukha}3{ra4Na--mukha} ún. the jaws of battle íMBh.
 .; the van of bñbattle or of an army íib. íBhP. &c.
 .{raNamuSTika}3{ra4Na--muSTika} úf. a species of plant íL.
 .{raNamUrdhan}3{ra4Na--mUrdhan} úm. the front or van of a battle íMBh. íR. íKatha1s.
 .{raNayajJa}3{ra4Na--yajJa} úm. a bñbattle regarded as a sacrifice íVen2is.
 .{raNaraGka}3{ra4Na--raGka} úm. the space between the tusks of an elephant íL.
 .{raNaraGga}3{ra4Na--raGga} úm. ` " battle-stage " , a place or field of bñbattle íBhP. íRa1jat.
 .; {-malla} úm. = {bhoja-raJa} , ` q.v. íCol. - 1.
 .{raNaraNa}3{ra4Na--raNa} ún. (for 2. ` col. 2) , a longing , desire , wish , regret (for a lost object) íL.
 .{raNaraNaka}3{ra4Na--raNaka} úm. (íMa1lati1m. íUttarar. &c.) or ún. (íL.) or ({A}) , úf. (íDas3.) longing , anxiety , anxious regret for some beloved object

.; úm. ún. desire , love íW.
 .; úm. the god of love íDhu1rtan.
 .{raNarasika}3{ra4Na--rasika} úmf. fond of fighting , desirous of fñfighting with (úcomp.) íBa1lar.
 .{raNalakSmI}3{ra4Na--lakSmI} úf. the fortune of war , goddess of battle íKatha1s.
 .{raNavaGgamalla}3{ra4Na--vaGga-malla} úm. (prob.) úw.r. for {-raGga-mø} , ` q.v. íCol.
 .{raNavanya}3{ra4Na--vanya} úm. N. of a king íMa1rkP.
 .{raNavAdya}3{ra4Na--vAdya} ún. a military musical instrument , martial music íMW.
 .{raNavikrama}3{ra4Na--vikrama} úm. N. of a man íInscr.
 .{raNavigraha}3{ra4Na--vighraha} úm. úid. íib.
 .{raNavizArada}3{ra4Na--vizArada} úmf. skilled in war íMBh.
 .{raNavRtti}3{ra4Na--vRtti} úmf. having war or battle for a profession íHariv.
 .{raNazikSA}3{ra4Na--zikSA} úf. the art or science of war íMBh.
 .{raNaziras}3{ra4Na--ziras} ún. the front or van of a battle íKa1v.
 .{raNazIrSa}3{ra4Na--zIrSa} ún. úid. íR.
 .{raNazUra}3{ra4Na--zUra} úm. a hero in war , warrior íR.
 .{raNazauNDa}3{ra4Na--zauNDa} úmf. skilled in war íMBh.
 .{raNasaMrambha}3{ra4Na--saMrambha} úm. the fury of battle íRa1jat.
 .{raNasaMkula}3{ra4Na--saMkula} ún. the confusion or noise of battle , a mixed or tumultuous combat íL.
 .{raNasajJA}3{ra4Na--sajJA} úf. military accoutrement íMW.
 .{raNasattra}3{ra4Na--sattra} ún. war or battle regarded as a sacrifice íMBh.
 .{raNasahAya}3{ra4Na--sahAya} úm. ` " war-helper " , an ally íMW.
 .{raNastambabhramara}3{ra4Na--stambabhramara} N. of a country íVP.
 .{raNastambha}3{ra4Na--stambha} úm. ` " battle-pillar " , a monument of war or battle íL.
 .; N. of a country íVP. íCat. (prob. úw.r.
 .; cf. prec.)
 .{raNastha}3{ra4Na--stha} úmf. engaged in wñwar or bñbattle , fighting íMBh.
 .{raNasthAna}3{ra4Na--sthAna} ún. place or field of bñbattle íib.
 .{raNasvAmin}3{ra4Na--svAmin} úm. an image of S3iva as lord of bñbattle íRa1jat.
 .{raNahastin}3{ra4Na--hastin} úm. N. of an author íCat.
 .{raNagni}3{ra4Na7gni} úm. bñbattle regarded as fire íMBh.
 .{raNagra}3{ra4Na7gra} ún. the front or van of a battle íKatha1s.
 .{raNAGga}3{ra4Na7Gga} ún. ` " war-implement " , weapon of war or bñbattle , a sword íBhat2t2.
 .{raNAGgana}3{ra4Na7Ggana} ún. a battle-arena , field of bñbattle (also {øgaNa}) íMBh. íRa1jat.
 .{raNAji}3{ra4Na7ji} úm. N. of a Sa1dhya íHariv.

.{raNAjira}3{raNA7jira} ún. area or arena for fighting , bñbattle-field
 îMBh. îR. &c.
 .{raNAtodya}3{raNA7todya} ún. a bñbattle-drum îKatha1s.
 .{raNAditya}3{raNA7ditya} úm. N. of various men îRa1jat. îSubh.
 .{raNAntakRt}3{raNA7nta-kRt} úmfn. making an end of bñbattle (N. of Vishn2u) îR.
 .{raNAPeta}3{raNA7pe7ta} úmfn. flying away from bñbattle îKir.
 .{raNAbhiyoga}3{raNA7bhiyoga} úm. engaging in battle , warlike encounter îW.
 .{raNAYudha}3{raNA7yudha} úm. a cock îBhpr.
 .{raNArabhA}3{raNA7rabhA} úf. N. of the wife of Ran2a7ditya îRa1jat.
 .; {-svAmi-deva} úm. N. of a statue erected by Ran2a7rabhA1 îib.
 .{raNAlaMkaraNa}3{raNA7laMkaraNa} úm. a heron îL.
 .{raNAvani}3{raNA7vani} úf. battle-ground , a field of bñbattle îHariv.
 .{raNAzva}3{raNA7zva} úm. N. of a king îVP.
 .{raNecara}3{raNe-cara} úmfn. going or moving about in the field of bñbattle (said of Vishn2u) îPan5car.
 .{raNeza}3{raNe7za} orð úm. = {raNa-svAmin} , ^ q.v. îRa1jat.
 .{raNezvara}3{raNe7ózvara} úm. = {raNa-svAmin} , ^ q.v. îRa1jat.
 .{raNesvaccha}3{raNe-svaccha} (!) , úm. a cock îL.
 .{raNaiSin}3{raNai9Sin} úmfn. eager for bñbattle îCat.
 .{raNotkaTa}3{raNo7tkaTa} úmfn. furious or mad in bñbattle îR.
 .; úm. N. of one of Skanda's attendants îMBh.
 .; of a Daitya îHariv.
 .{raNotsAha}3{raNo7tsAha} úm. prowess in bñbattle îR.
 .{raNoddAma}3{raNo7ddAma} úmfn. eager for bñbattle îMW.
 .{raNoddIpaSiMha}3{raNo7ddIpa-siMha} úm. N. of a man îCat.
 .{raNoddeza}3{raNo7ddeza} úm. a field of bñbattle îR.
 .; a úpartic. spot or quarter of a battle-field îMW. _
 .{raNaka}2{raNaka} úm. N. of a king îBhP. _
 .{raNitR}2{ra4NitR} úmfn. delighting in (úloc.) îRV. _
 .{raNya}2{ra4Nya} úmfn. delectable , pleasant îRV. îAV.
 .; fit for fighting , warlike îRV.
 .; ún. joy , pleasure îib.
 .; war , battle îib.
 .{raNyajit}3{ra4Nya--ji4t} úmfn. victorious in battle îib.
 .{raNyavAc}3{ra4Nya--vA4c} úmfn. speaking agreeably îib. _
 .{raNva}2{raNva4}1 úmf({A4})n. pleasant , delightful , agreeable , lovely îRV.
 .; joyous , gay îib.
 .{raNvasaMdRz}3{raNva4--saMdRz} ({raNva4-}) , úmfn. appearing beautiful îib. _
 .{raNva}2{raNva}2 úNom. úP. {øvati} , to rejoice , delight îTS. _
 .{raNvan}2{ra4Nvan} úmfn. agreeable , pleasant îRV. v , 4 , 10 (= {ramaNIya} îSa1y.) _
 .{raNvita}2{raNvita4} úmfn. joyous , gay îRV. ii 3 , 6 (only úf. údu.

{raNvite} îSa1y. = {zabdite} , {stute} , or {paras-paraM} {gacchantyau} [864,2] .; cf. û {raNv}). _
 .{raN}1{raN}2 úcl. 1. úP. (îDha1tup. xiii , 2) {raNati} (úGr. also úpf. {rarANa} úfut. {raNitA} &c.) , ÷to sound , ring , rattle , jingle îKa1v. îPur.: Caus. {raNayati} (úoor. {arIraNat} or {ararANat} îPat. on îPa1n2. 7-4 , 3) , to make resound îBhP.: úDesid. {riraNiSati} úGr.: Intens. {raMraNyate} , {raMraNTi} îib. _
 .{raNa}2{raNa}2 úm. (for 1. ^ p. 863 , col. 3) sound , noise îL. .; the quill or bow of a lute (= {koNa}) îL. - 2.
 .{raNaraNa}3{raNa--raNa} úm. (for 1. ^ col. 1) a gnat îL.
 .{raNaraNAyita}3{raNa--raNAyita} úmfn. rattling or sounding aloud îKa1d. _
 .{raNat}2{raNat} úmfn. sounding , ringing , rattling &c. îKa1v. îPur.
 .{raNatkAra}3{raNat--kAra} úm. a rattling or clanking sound îMa1lati1m. îPrab.
 .; humming (of bees) îRa1jat. _
 .{raNita}2{raNita} úmfn. sounded , sounding , ringing &c. îKa1v. .; ún. any ringing or rattling sound îib. îRa1jat. îBhP.
 .; humming (of bees) îGi1t. _
 .{raN}1{raN}3 úcl. 10. úP. {raNayati} , ÷to go îDha1tup. xix , 33 ; 56. _
 .{raNa}2{raNa}3 úm. going , motion îL. _
 .{raNDA}1{raNDA} úmfn. (cf. {baNDA}) maimed , crippled îL. .; faithless (^ {zAkhA-rø}) .; úm. a man who dies without male issue îMW. .; a barren tree îib. .; ({A}) , úf. a term of abuse in addressing women , a slut (others `` a widow "" .; {bAla-rø} "" , a young widow ""). îKa1v. îPan5cat. .; Salvinia Cucullata îL. .; Anthericum Tuberosum îL. .; a kind of metre îCol. .{raNDAananda}3{raNDA7nanda} ({ødA7nø} ?) , úm. N. of a poet îCat. .{raNDAzramin}3{raNDA7zramin} úm. one who loses his wife after the 48th year îBhavP. _
 .{raNDaka}2{raNDaka} úm. a barren tree îL. _
 .{raNya}1{raNya} ^ col. 1. _
 .{raNv}1{raNv} (cf. {ramb} , {riNv} , {rimb}) , úcl. 1. úP. {raNvati} , ÷to go îDha1tup. xv , 87. _
 .{raNva}1{raNva}1. 2 {raNvita}. ^ col. 1. _
 .{rata}1{rata} {rati} &c. ^ under û {ram} , p. 867 , cols. 2 , 3. _
 .{ratAmbuka}1{ratAmbuka} (?) , ún. údu. the two cavities immediately above the hips îL. _
 .{ratU}1{ratU} úf. (cf. û {Rt}) the river of heaven , the celestial Ganges îUn2. i , 94 , 8ch.

.; true speech îL. _
 .{ratna}1{ra4tna} ún. (û1. {rA}) a gift , present , goods , wealth , riches îRV. îAV. îS3Br.
 .; a jewel , gem , treasure , precious stone (the nine jñjewel are pearl , ruby , topaz , diamond , emerald , lapis lazuli , coral , sapphire , Gomedā
 .; hence {ratna} is a N. for the number 9
 .; but úaccord. to some 14) îMn. îMBh. &c.
 .; anything valuable or best of its kind (e. úg. {putra-rø} , an excellent son)
 .; a magnet , loadstone îKap. îSch. (cf. {maNi})
 .; water îL.
 .; = {ratna-havis} îS3Br.
 .; úm. (with {bhaTTa}) N. of a man îCat.
 .{ratnakaNTha}3{ra4tna--kaNTha} úm. N. of various authors îCat.
 .{ratnakandala}3{ra4tna--kandala} úm. coral îL.
 .{ratnakara}3{ra4tna--kara} úm. N. of Kubera îL.
 .{ratnakaraNDaka}3{ra4tna--karaNDaka} úm. N. of úwk.
 .{ratnakarNika}3{ra4tna--karNika} úf. an ear-ring with jewels îDivyA7v.
 .{ratnakalaza}3{ra4tna--kalaza} úm. N. of a man îRa1jat.
 .{ratnakalA}3{ra4tna--kalA} úf. N. of a woman îCat.
 .; {-caritra} ún. N. of úwk.
 .{ratnakirITin}3{ra4tna--kirITin} úm. N. of a king of the Kim2-naras îKa1ran2d2.
 .{ratnakIrti}3{ra4tna--kIrti} úm. N. of a Buddha îLalit.
 .{ratnakumbha}3{ra4tna--kumbha} úm. a jar set with jewels îMr2icch.
 .{ratnakUTa}3{ra4tna--kUTa} úm. N. of a mountain îL.
 .; of a Bodhi-sattva îBuddh.
 .; ún. N. of an island îKatha1s.
 .; {-sUtra} ún. N. of a Buddhist Su1tra úwk.
 .{ratnaketu}3{ra4tna--ketu} úm. N. of a Buddha îBuddh.
 .; of a Bodhisattva îib.
 .; a N. common to 2000 future Buddhas (also {øtu-rAja}) îib.
 .; {øTU7daya} úm. N. of a drama.
 .{ratnakoTi}3{ra4tna--koTi} úm. N. of a Sama1dhi îBuddh.
 .{ratnakoza}3{ra4tna--koza} úm. N. of a lexicon and various wks.
 .; {-kAra-mata-vAda} úm. (and {-kAra-vAdA7rtha} , m.) , {-kArikA-vicAra} úm. {-pariSkAra} úm. {-mata-rahasya} ún. {-vAda} , or {-vicAra} úm. {-vAda-rahasya} ún. and {-vAdA7rtha} , úm. N. of wks.
 .{ratnakSetrakUTasaMdarzana}3{ra4tna--kSetra-kUTa-saMdarzana} úm. N. of a Bodhisattva îLalit. (v. 1. {-cchattra-kUø}).
 .{ratnakhacita}3{ra4tna--khacita} úmfn. set or studded with gems îMW.
 .{ratnakhAni}3{ra4tna--khAni} úf. a mine for precious stones îS3atr.
 .{ratnakheTa}3{ra4tna--kheTa} úm. (with {dikSita}) N. of an author îCat.

.; {ratnagarbha}3{ra4tna--garbha} úmfn. filled with precious stones , containing jewels , set with jñjewels îMBh. îR.
 .; úm. the sea îL.
 .; N. of Kubera îL.
 .; of a Bodhi-sattva îLalit. îW.
 .; of a commentator îCat. îW.
 .; (with {sArvabhauma}) of another author îCat.
 .; ({A}) , úf. the earth îPrasannar. îSin6ha7s.
 .{ratnagiri}3{ra4tna--giri} úm. N. of a mountain îBuddh.
 .; {-rasa} úm. a úpartic. medicament îRase7ndrac.
 .{ratnagrIvatIrtha}3{ra4tna--grIva-tIrtha} ún. N. of a Ti1rtha îCat.
 .{ratnacandra}3{ra4tna--candra} úm. N. of a god (said to be guardian of a jewel-mine) îS3atr.
 .; of a Bodhi-sattva îBuddh.
 .; of a son of Bimbi-sa1ra îib.
 .; {ørAmati} úm. N. of a Bhikshu îKatha1s. [864,3]
 .{ratnacUDa}3{ra4tna--cUDa} úm. N. of a Bodhi-sattva îBuddh.
 .; of a mythical king îW.
 .; {-muni} úm. N. of a man îW.
 .; {øDA-paripRcchA} úf. {øDo7pA7khyAna} ún. N. of úwks.
 .{ratnacUramuni}3{ra4tna--cUra-muni}
 .{ratnacUropAkhyAna}3{ra4tna--cUóro7pA7khyAna} ún. prob. úw.r. for {-cUDa-mø} , {øDo7pA7khyø} above.
 .{ratnacchattra}3{ra4tna--cchattra} ún. an umbrella (adorned) with jewels îPan5car.
 .; {-kUTa-saMdarzana} úm. v. 1. for {ratna-kSetra@kUTa-sø} , ¯ q.v. îLalit.
 .; {ørA7bhyudgatA7vabhAsa} úm. N. of a Buddha îib.
 .{ratnacchAyA}3{ra4tna--cchAyA} úf. glitter or splendour of jewels îMegh.
 .{ratnajAtaka}3{ra4tna--jAtaka} ún. N. of úwk.
 .{ratnatalpa}3{ra4tna--talpa} úm. a couch adorned with jñjewels îDas3.
 .{ratnatUlikA}3{ra4tna--tUlikA} úf. N. of úwk.
 .{ratnatejobhyudgatarAja}3{ra4tna--tejo'bhyudgata-rAja} úm. N. of a Buddha îBuddh.
 .{ratnatraya}3{ra4tna--traya} ún. ``" jñjewels-triad "" , the three jñjewels or excellent things (with Buddhists , viz. {buddha} , {dharma} and {saMgha})
 .; or with Jainas , viz. {samyag-darzana} , {sñsaMgha-jJAna} and {samyak-cAritra}
 .; {-jaya-mAlA} (prob. úw.r. for {-japamø}) , úf. N. of a Jaina úwk.
 .; {-par17kSA} úf. N. of a Veda7nta úwk.
 .; {-vidhAna-kathA} , f.
 .; {øyo7dyApana} ún. N. of Jaina wks.
 .; {øyo7ddyota} úm. N. of a S3aiva úwk.
 .{ratnadaNDAtapatrin}3{ra4tna--daNDA7tapatrin} úmfn. having a staff and

an umbrella adorned with jewels iHcat.
 .{ratnadatta}3{ra4tna--datta} úm. N. of various men iBuddh. iKatha1s. iCat.
 .{ratnadarpaNa}3{ra4tna--darpaNa} úm. `` jñjewels-mirror "" , a looking-glass consisting of jewels iPan5car.
 .; N. of a iComm.
 .{ratnadIpa}3{ra4tna--dIpa} úm. `` jñjewels-lamp "" , a lamp in which jñjewels give out light , a gem serving as a light (such gems are fabled to be in Pa1ta1la) iKatha1s. iBhP. &c.
 .; {-vizva-prakAza} úm. N. of úwk.
 .{ratnadIpaka}3{ra4tna--dIpaka} úm.
 .{ratnadIpikA}3{ra4tna--dIpikA} úf.
 .{ratnadyota}3{ra4tna--dyota} úm. N. of úwks.
 .{ratnadruma}3{ra4tna--druma} úm. (prob.) coral
 .; {-maya} úmf({I})n. (prob.) made or composed of coral iMBh.
 .{ratnadvIpa}3{ra4tna--dvIpa} úm. `` jñjewels-island "" , N. of an island iHariv. iRa1jat. iTantras.
 .{ratnadha}3{ra4tna--dha4} úmfn. = {-dhA4} , ~ q.v.
 .{ratnadhara}3{ra4tna--dhara} úm. N. of various men iCat.
 .{ratnadhA}3{ra4tna--dhA4} úmfn. procuring wealth , distributing riches or precious things ({-tama} úmfn. distñdistributing great riches) iRV. iAV. iS3Br.
 .; possessing wealth iRV.
 .{ratnadhenu}3{ra4tna--dhenu} úf. a cow symbolically represented by jñjewels iCat.
 .{ratnadheya}3{ra4tna--dhe4ya} ún. distribution of wealth iRV.
 .{ratnadhvaja}3{ra4tna--dhvaja} úm. N. of a Bodhi-sattva iBuddh.
 .{ratnanadI}3{ra4tna--nadI} úf. `` jñjewels-river "" , N. of a river iKatha1s.
 .{ratnanAtha}3{ra4tna--nAtha} úm. N. of an author iCat.
 .{ratnanAbha}3{ra4tna--nAbha} úmfn. one whose navel is a jewel (said of Vishn2u) iMBh.
 .{ratnanAyaka}3{ra4tna--nAyaka} úm. a ruby iL.
 .{ratnanicaya}3{ra4tna--nicaya} úm. a heap or collection of jñjewels &c. iMW.
 .{ratnanidhi}3{ra4tna--nidhi} úm. `` receptacle of pearls "" , the sea iMBh.
 .; N. of Meru iib.
 .; of Vishn2u iPan5car.
 .; a wagtail (úw.r. for {ratanø}) iL.
 .{ratnapaJcaka}3{ra4tna--paJcaka} ún. the 5 jewels (viz. gold , silver , pearls , a kind of diamond [{rAjA7varta}] and coral) iHcat.
 .; N. of úwk.
 .{ratnapati}3{ra4tna--pati} úm. N. of a man iCat.
 .{ratnapariNAma}3{ra4tna--pariNAma} úm.
 .{ratnaparIkSA}3{ra4tna--parI7kSA} úf. N. of úwks.

.{ratnaparvata}3{ra4tna--parvata} úm. a mountain containing jñjewels iR.
 .; N. of Meru iHariv.
 .{ratnapANi}3{ra4tna--pANi} úm. N. of a Bodhi-sattva iMWB. 203
 .; of various authors iCat.
 .{ratnapAla}3{ra4tna--pAla} úm. N. of a king iMadanav.
 .{ratnapIThA}3{ra4tna--pIThA} úf. N. of a Gandharva maiden iKa1ran2d2.
 .{ratnapura}3{ra4tna--pura} ún. N. of a town iKatha1s. iVirac.
 .{ratnapurIbhaTTAraka}3{ra4tna--purI-bhaTTAraka} úm. N. of an author iCat.
 .{ratnaprakAza}3{ra4tna--prakAza} úm. N. of a lexicon and sev. wks.
 .{ratnapradIpa}3{ra4tna--pradIpa} úm. = {-dIpa} , ~ q.v. (úifc. {øpaka}) iMegh. iBhP. &c.
 .; N. of úwks.
 .; {-nighaNTu} úm. N. of úwk.
 .{ratnaprabha}3{ra4tna--prabha} úm. N. of a class of deities iBuddh.
 .; of a king iKatha1s.
 .; ({A}) , úf. the earth iSu1ryapr.
 .; (with Jainas) N. of a hell iL.
 .; of various women iHit. iRa1jat. iKatha1s.
 .; of a Na1gi iKatha1s.
 .; of an Apsaras iBa1lar.
 .; of the 7th Lambaka of the Katha1-sarit-sa1gara.
 .{ratnaprAsAda}3{ra4tna--prAsAda} úm. a palace adorned with jewels iKatha1s.
 .{ratnabandhaka}3{ra4tna--bandhaka} úm. a jeweller iHcar. iSch.
 .{ratnabAhu}3{ra4tna--bAhu} úm. `` jewel-armed "" , N. of Vishn2u iL.
 .{ratnabhAj}3{ra4tna--bhA4j} úmfn. distributing gifts or wealth iRV.
 .; possessing jewels iR.
 .{ratnabhUta}3{ra4tna--bhUta} úmfn. being a gem or jewel iNal.
 .{ratnabhUti}3{ra4tna--bhUti} úm. N. of a poet iSubh.
 .{ratnamaJjarI}3{ra4tna--maJjarI} úf. N. of a Vidya1dhari iHit.
 .; of a woman iib.
 .; of úwk.
 .; {-guNa-lezamAtra-sUcaka7STaka} and {øza-sUcaka-dazaka} ún. N. of Stotras.
 .{ratnamati}3{ra4tna--mati} úm. N. of a grammarian iGan2ar.
 .; of another man iBuddh.
 .{ratnamaya}3{ra4tna--maya} úmf({I})n. made or consisting of jñjewels , studded with precious stones iR. iBhartr2. &c.
 .{ratnamAlA}3{ra4tna--mAlA} úf. a jewel necklace , pearl nñnecklace &c. (úifc. úf. {A}) iRatna7v. iPan5cat. iPan5car.
 .; N. of a Gandharva maid iKa1ran2d2.
 .; N. of various wks.
 .; {-vatI} úf. `` having a necklace of jewels "" , N. of one of Ra1dhal's female attendants iPan5car.
 .{ratnamAlikA}3{ra4tna--mAlikA} úf. in {kula-rø} , ~ q.v.

.{ratnamAlin}3{ra4tna--mAlin} úmfn. adorned with a neck lace of jewels
 îRa1matUp.
 .{ratnamAlIyapuNDroka}3{ra4tna--mAlIya-puNDroka} (îSadukt.) andð úm. N.
 of poets.
 .{ratnamitra}3{ra4tna--mitra} (îSubh.) , úm. N. of poets.
 .{ratnamukuTa}3{ra4tna--mukuTa} úm. N. of a Bodhi-sattva îBuddh.
 .{ratnamukhya}3{ra4tna--mukhya} úm. ``" chief of jewels "" , a diamond
 îL.
 .{ratnamudrA}3{ra4tna--mudrA} úf. N. of a Sama1dhi îBuddh.
 .; {-hasta} úm. N. of a Bodhi-sattva îib.
 .{ratnameghasUtra}3{ra4tna--megha-sUtra} úm. N. of a Buddhist Su1tra
 úwk.
 .{ratnayaSTi}3{ra4tna--yaSTi} úm. N. of a Buddha îLalit.
 .{ratnayugmatIrtha}3{ra4tna--yugma-tIrtha} úm. N. of a Ti1rtha îCat.
 .{ratnarakSita}3{ra4tna--rakSita} úm. N. of a scholar îBuddh.
 .{ratnaratna}3{ra4tna--ratna} úm. the pearl of pearls îDas3.
 .{ratnarAj}3{ra4tna--rAj} úm. ``" jewel-king "" , a ruby îL.
 .{ratnarAji}3{ra4tna--rAji} úf. a string of pearls îRa1jat.
 .{ratnarAzi}3{ra4tna--rAzi} úm. a heap of precious stones , collection
 of pearls îMBh. îS3ak. &c. [865,1]
 .; the sea îL.
 .{ratnarekhA}3{ra4tna--rekhA} úf. N. of a princess îKatha1s.
 .{ratnalakSaNa}3{ra4tna--lakSaNa} úm.
 .{ratnaliGgasthApanavidhi}3{ra4tna--liGga-sthApana-vidhi} úm. N. of úwks.
 .{ratnaliGgezvara}3{ra4tna--liGge7zvara} úm. (with Buddhists) N. of
 Svayam-bhu1 in his visible form îW.
 .{ratnavat}3{ra4tna--vat} ({ra4tna-}) , úmfn. accompanied with gifts
 îRV.
 .; abounding in or decorated with precious stones or pearls îMBh. îR.
 &c.
 .; úm. N. of a mountain , îMa1rkP.
 .; ({atI}) , úf. the earth îHarav.
 .; N. of various women îDas3. îKatha1s.
 .{ratnavara}3{ra4tna--vara} úm. ``" best of precious stones "" , gold îL.
 .{ratnavardhana}3{ra4tna--vardhana} úm. N. of a man îRa1jat.
 .; {øne7za} úm. an image of S3iva erected by Ratna-vardhana îib.
 .{ratnavarman}3{ra4tna--varman} úm. N. of a merchant îKatha1s.
 .{ratnavarSa}3{ra4tna--varSa} úm. N. of a king of the Yakshas îib.
 .{ratnavarSuka}3{ra4tna--varSuka} úm. the mythical car Pushpaka
 (supposed to rain or pour out jewels
 .; ~ {puSpaka}) îL.
 .{ratnavizuddha}3{ra4tna--vizuddha} úm. (with Buddhists) N. of a world
 îBuddh.
 .{ratnavRkSa}3{ra4tna--vRkSa} úm. = {vidruma} (in another sense than ``
 coral "") îL.
 .{ratnazalAkA}3{ra4tna--zalAkA} úf. a sprout or sprig of jñjewels îKum.

.{ratnazANa}3{ra4tna--zANa} úm.
 .{ratnazAstra}3{ra4tna--zAstra} úm. N. of úwks.
 .{ratnazikhanda}3{ra4tna--zikhanda} úm. N. of a mythical bird (companion
 of Jat2a1yu) îBa1lar.
 .{ratnazikhara}3{ra4tna--zikhara} úm. N. of a Bodhi-sattva îBuddh.
 .{ratnazikhin}3{ra4tna--zikhin} úm. N. of a Buddha îib.
 .{ratnazilA}3{ra4tna--zilA} úf. mosaic (?) îDivyA7v.
 .{ratnazekhara}3{ra4tna--zekhara} úm. N. of a Jaina author (15th
 century) îCat.
 .{ratnazeNA}3{ra4tna--zeNA} úf. N. of úwk.
 .{ratnaSaSThI}3{ra4tna--SaSThI} úf. the 6th day of a úpartic. fortnight
 îMW.
 .; a úpartic. religious ceremony îMr2icch. îSch.
 .{ratnasaMgraha}3{ra4tna--saMgraha} úm. N. of various wks.
 .{ratnasaMghAta}3{ra4tna--saMghAta} úm. a number or collection of jewels
 .; {-maya} úmf({I})n. made or consisting of a number of jñjewels îMBh.
 .{ratnasamuccaya}3{ra4tna--samuccaya} úm. N. of úwk.
 .{ratnasamudgala}3{ra4tna--samudgala} ({-samudgaka} ?) , úm. N. of a
 Sama1dhi îBuddh.
 .{ratnasambhava}3{ra4tna--sambhava} úm. N. of a Buddha , (esp.) of a
 Dhya1nibuddha , uddha îMWB. 203
 .; of a Bodhi-sattva îLalit.
 .; of a place îBuddh.
 .{ratnasAgara}3{ra4tna--sAgara} úm. N. of úwk.
 .{ratnasAnu}3{ra4tna--sAnu} úm. N. of the mountain Meru îKa1v.
 îSin6ha7s.
 .{ratnasAra}3{ra4tna--sAra} úm. or úm. (?) N. of úwk.
 .; {-cintAmaNi} úm. {-jAtake@jyotiSa-sAra-saMgraha} úm. N. of úwks.
 .; {-parvata} úm. N. of Meru îSin6ha7s.
 .; {-zataka} úm. {-samuccaya} úm. N. of úwks.
 .{ratnasiMha}3{ra4tna--siMha} úm. N. of various men îBuddh.
 .{ratnasU}3{ra4tna--sU} úmfn. producing jewels îRagh. îRa1jat.
 .; úf. the earth îL.
 .{ratnasUti}3{ra4tna--sUti} úf. the earth îRa1jat.
 .{ratnasUtrabhASya}3{ra4tna--sUtrabhASya} úm. N. of úwk.
 .{ratnasena}3{ra4tna--sena} úm. N. of a king îInscr.
 .{ratnasthalanagara}3{ra4tna--sthala-nagara} úm. N. of a town îib.
 .{ratnasvAmin}3{ra4tna--svAmin} úm. N. of an image erected by Ratna
 îRa1jat.
 .{ratnahavis}3{ra4tna--havis} úm. a úpartic. oblation in the Ra1jasu1ya
 (having reference to persons who may be reckoned among a king's most
 valuable treasures) îKa1tyS3r. (cf. {ratni4n}).
 .{ratnahasta}3{ra4tna--hasta} úm. N. of Kubera îL. (cf. {-garbha}).
 .{ratnAkara}3{ratnA7kara} úm. (úifc. úf. {A}) a jewel-mine ({-tva}
 ún.) îPan5car. îBhP. &c.
 .; the sea , ocean îKa1v. &c.

.; N. of a Buddha îBuddh.
.; of a Bodhi-sattva îib.
.; of various other persons îRa1jat. îCat. &c.
.; of a mythical horse îKatha1s.
.; of various wks.
.; of a town (in this sense perhaps ún.) îKatha1s.
.; úpl. N. of a people îMBh.
.; {-nighaNTa} úm. {-paddhati} úf. N. of úwks.
.; {-mekhalA} úf. `` sea-girded '' , the earth îDas3.
.; {-sa-pAda-zataka} ún. N. of úwk.
.; {ørAyita} úmfn. resembling a jewel-mine , (or) resñresembling the sea îHcat.
.; {ratnAGka}3{ratnA7Gka} úm. N. of Vishn2u's car îL.
.; {ratnAGkura}3{ratnA7Gkura} úm. `` sprout of a pearl '' , a small pearl îMr2icch.
.; {ratnAGga}3{ratnA7Gga} úm. coral îL.
.; {ratnAGgurIyaka}3{ratnA7GgurIyaka} (îPan5car.) orð (îKatha1s.) , ún. a finger-ring (set) with gems.
.; {ratnAGgulliyaka}3{ratnA7GógulIyaka} (îKatha1s.) , ún. a finger-ring (set) with gems.
.; {ratnADhya}3{ratnA7Dhya} úmfn. abounding in jewels or precious stones îR.
.; {ratnAdinandin}3{ratnA7di-nandin} úm. N. of a Muni îBhadrab.
.; {ratnAdiparIkSA}3{ratnA7di-parI7kSA} úf. N. of úwk.
.; {ratnAdevI}3{ratnA-devI} úf. N. of a princess îRa1jat.
.; {ratnAdri}3{ratnA7dri} úm. ún. of a mythical mountain îRa1matUp.
.; {ratnAdhipati}3{ratnA7dhipati} úm. `` superintendent of treasures '' , N. of Agastya îBa1lar.
.; of a king îKatha1s.
.; {ratnAnuviddha}3{ratnA7nuviddha} úmfn. set or studded with jewels îA.
.; {ratnApaNa}3{ratnA7paNa} úm. N. of úwk.
.; {ratnApura}3{ratnApura} ún. N. of a town îRa1jat.
.; {ratnAbharaNa}3{ratnA7bharaNa} ún. an ornament made of jñjewels îMW.
.; {ratnAbhiSekamantra}3{ratnA7bhiSekamantra} úm. N. of úwk.
.; {ratnArcis}3{ratnA7rcis} úm. N. of a Buddha îLalit.
.; {ratnArNava}3{ratnA7rNava} úm.
.; {ratnArpaNa}3{raótnA7rpaNa} ún. N. of úwks.
.; {ratnAloka}3{ratnA7loka} úm. the lustre or brilliance of a gem îMW.
.; {ratnAvatI}3{ratnA-vatI} úf. N. of a woman îHcar.
.; of a town îCat.
.; {ratnAvabhAsa}3{ratnA7vabhAsa} úm. (with Buddhists) N. of a Kalpa îBuddh.
.; {ratnAvallI}3{ratnA7vallI} úf. a string of pearls îMr2icch. îHit.
îKatha1s.
.; a úpartic. rhetorical figure îKuval.
.; N. of various women îKatha1s. îRa1jat. &c.

.; of a drama by king Harsha-deva (or rather by the poet Ba1n2a
.; cf. îIW. 505 , ún. 1)
.; of other wks. (also {øvali})
.; {-nibandha} úm. {-paddhati} úf. N. of úwks.
.; {ratnASTaka}3{ratnA7STaka} ún. N. of úwk.
.; {ratnAsana}3{ratnA7sana} ún. a throne ornamented with jewels , Rama1tUp.
.; {ratnendra}3{ratne7ndra} úm. `` jewel-chief '' , a precious jñjewels îPan5car.
.; {ratnezaka}3{ratne7zaka} úm. N. of an author îCat.
.; {ratnezvara}3{ratne7zvara} úm. N. of various men îCat.
.; ún. of a Lin3gs îib.
.; {ratnojvala}3{ratno7jvala} úmfn. shining with pearls îRa1jat.
.; {ratnottama}3{ratno7ttama} úm. N. of a Buddha îKa1ran2d2.
.; ({A}) , úf. N. of a Tantra deity îBuddh. [865,2]
.; {ratnodbhava}3{ratno7dbhava} úm. N. of a Buddhist saint îW.
.; of the son of a Padmo7dbhava îDas3.
.; {ratnolka}3{ratno7lka} úf. N. of a Tantra deity îBuddh. _
.; {ratnaka}2{ratnaka} úm. N. of a man îBuddh. _
.; {ratnin}2{ratni4n} úmfn. possessing or receiving gifts îRV.
.; úm. úpl. N. of certain persons in whose dwelling the Ratna-havis (q.v.) is offered by a king (viz. the Bra1hman2a , Ra1janya , Mahishi1 , Parivr2ikti1 , Sena1-ni1 , Su1ta , Gra1ma-n2i1 , Kshitr2i , Sam2grahi1tr2i , Bha1ga-dugha , and Aksha7va1pa) îTBr. îS3Br. ({øni-tva} ún. îTBr.) _
.; {ratni}1{ratni} úmf. (a corrupt form of {aratni})
.; cf. îUn2. iv , 2) the elbow îA1s3vS3r.
.; a measure of length (= the distance from the elbow to the end of the closed fist , a cubit) îShad2vBr.
.; úm. the closed fist îW.
.; {ratnipRSThaka}3{ratni--pRSThaka} ún. the elbow îL. _
.; {ratyaGga}1{raty-aGga} ~ under {rati} , p. 867. _
.; {ratha}1{ra4tha}1 úm. (ú4. {R}) `` goer '' , a chariot , car , esp. a two-wheeled war-chariot (lighter and swifter than the {anas} , q.v.) , any vehicle or equipage or carriage (applied also to the vehicles of the gods) , waggon , cart îRV. &c. &c. (úf. {A})
.; a warrior , hero , champion îMBh. îKatha1s. îBhP.
.; the body îL.
.; a limb , member , part îL.
.; Calamus Rotang îL.
.; Dalbergia Ougeinensis îL.
.; = {pauruSa} îL.
.; ({I}) , úf. a small carriage or waggon , cart îS3is3.
.; {rathakaTyA}3{ra4tha--kaTyA} (îPa1rs3van.) orð (îVop. îL.) , úf. a quantity of chariots.
.; {rathakaDyA}3{ra4tha--kaDyA} (îVop. îL.) , úf. a quantity of chariots.

.{rathakara}3{ra4tha--kara} úm. = {-kAra4} below îL.
 .{rathakalpaka}3{ra4tha--karpaka} úm. the arranger or superintendent of a king's or a great man's equipages îMBh.
 .{rathakAmya}3{ra4tha--kAmya} úNom. úP. {øyati} , to long for a chñchariots , wish to be yoked (said of a horse) îKa1t2h.
 .{rathakAya}3{ra4tha--kAya} úm. the whole body or collection of chñchariots (constituting one division of an army) îBuddh.
 .{rathakAra}3{ra4tha--kAra4} úm. a chñchariots-maker , carriage-builder , wheelwright , carpenter (regarded as the son of a Malhishya by a Karan2i1) îAV. îVS. îBr. &c. (cf. îIW. 149 , ún. 2)
 .; {-kula4} ún. the caste of carriage-builders îS3Br.
 .; {-tva} ún. the trade or business of a carriage-bñbusiness îPan5cat.
 .{rathakAraka}3{ra4tha--kAraka} úm. = {-kAra4} above îL. (úaccord. to some , the son of a Vaidehaka by a Kshatriya1 "").
 .{rathakuTumba}3{ra4tha--kuTumba} (îBhP.) orð (îL.) þorð (îL.) þorð (îR.) , úm. a carriage-driver , charioteer , coachman.
 .{rathakuTumbika}3{ra4tha--kuTumóbika} (îL.) orð (îR.) , úm. a carriage-driver , charioteer , coachman.
 .{rathakuTumbin}3{ra4tha--kuTumóbin} (îR.) , úm. a carriage-driver , charioteer , coachman.
 .{rathakUbara}3{ra4tha--kUbara} úm. ún. a chñchariots-shaft , pole of a carriage îMBh.
 .{rathakRcchra}3{ra4tha--kRcchra} úm. N. of a Yaksha îVP.
 .{rathakRt}3{ra4tha--kRt} úm. = {-kAra4} above îKa1tyS3r.
 .; N. of a Yaksha îVP.
 .{rathakRtsna}3{ra4tha--kRtsna4} úm. a úpartic. character or personification îMaitrS. ({-gRtsa4} îVS.)
 .{rathaketu}3{ra4tha--ketu} úm. the flag or banner of a chñchariots îR.
 .{rathakrAnta}3{ra4tha--krAnta} úmf({A})n. travelled over by chñchariots îTA1r.
 .; úm. (in music) a kind of measure îSam2gi1t.
 .{rathakrIta}3{ra4tha--krIta4} úmf. purchased for the price of a chñchariots îAV.
 .{rathakSaya}3{ra4tha--kSaya} ({ra4tha-}) , úmf. sitting in a chñchariots îRV.
 .{rathakSobha}3{ra4tha--kSobha} úm. the shaking about of a chñchariots îRagh.
 .{rathagaNaka}3{ra4tha--gaNaka} úm. `` chñchariots-numberer "" , (prob.) an officer who numbers or counts a great man's chñchariots , úg. {udgAtr-Adi} .
 .{rathagarbhaka}3{ra4tha--garbhaka} úm. `` embryo-carriage "" , a litter , sedan-chair îL.
 .{rathagupti}3{ra4tha--gupti} úf. `` carpreservative "" , a fence of wood or iron protecting a war-chñchariots from collisions &c. îL.
 .{rathagRtsa}3{ra4tha--gRtsa4} úm. a skilful charioteer , royal coachman (as a úpartic. character) îVS. îAitBr. ({-kRtsna4} îMaitrS.)

.{rathagopana}3{ra4tha--gopana} úm. = {-gupti} above îL.
 .{rathagranthi}3{ra4tha--granthi} úm. the knot of a chñchariots îHariv.
 .{rathaghoSa}3{ra4tha--ghoSa} úm. the rattling or rumbling of a chñchariots îMBh.
 .{rathacakra}3{ra4tha--cakra4} ún. (m. , úw.r. îMBh.) a chñchariots-wheel îBr. îKaus3. îMBh. &c.
 .; N. of úwk.
 .; {-ci4t} úmf. arranged in the form of a chñchariots-whñwheel îTS. îS3Br. &c.
 .; {ørA7kRti} úmf. having the fñform of a chñchariots-whñwheel îKa1tyS3r. , Paddh.
 .{rathacaraNa}3{ra4tha--caraNa} úm. a chñchariots-wheel îBhP.
 .; Anas Casarca îL.
 .{rathacarya}3{ra4tha--carya} úf. `` chñchariots-course "" , travelling or going by carriage (frequently in úpl.) îMBh. îR. &c. ({-carya} úw.r. for {-varya} îMBh.)
 .{rathacarSaNa}3{ra4tha--ca4rSaNa} úm. or ún. a úpartic. part of a chñchariots îRV.
 .{rathacarSaNi}3{ra4tha--carSaNi} úmf. = {-gamana} îNir. v , 12 îSch.
 .{rathacitra}3{ra4tha--citra} úm. N. of a Yaksha îVP.
 .; ({A}) , úf. of a river îMBh. îVP.
 .{rathajaGghA}3{ra4tha--jaGghA} úf. a úpartic. part of a chariot , the hinder part îLa1t2y. - 1.
 .{rathajit}3{ra4tha--ji4t} úmf. (for 2. ˘ under 2. {ratha}) conquering chñchariots , obtaining chñchariots by conquest îRV.
 .; úm. N. of a Yaksha îVP.
 .{rathajUti}3{ra4tha--jUti} ({ra4tha-}) , úmf. rushing along in a chariot
 .; (or) úm. a proper N. îAV.
 .{rathajJAna}3{ra4tha--jJAna} ún. knowledge of carriages and cñcarriages-driving îKatha1s.
 .; {ønin} úmf. skilled in it îib.
 .{rathajvara}3{ra4tha--jvara} úm. a crow îMW.
 .{rathatur}3{ra4tha--tu4r} úmf. urging or drawing (others , `` overtaking "") a chñchariots îRV.
 .{rathadAnavidhi}3{ra4tha--dAna-vidhi} úm. N. of úwk.
 .{rathadAru}3{ra4tha--dAru} ún. wood suitable for carriage-building îPa1n2. 6-2 , 43 îSch.
 .{rathadurga}3{ra4tha--durga} ún. throng or crowd of chñchariots îMBh.
 .{rathadru}3{ra4tha--dru} orð úm. Dalbergia Ougeinensis îL.
 .{rathadruma}3{ra4tha--druma} úm. Dalbergia Ougeinensis îL.
 .{rathadhur}3{ra4tha--dhur} úf. the pole of a chñchariots îMBh.
 .; {-dhUr-gata} úmf. standing upon the fore-part of a chñchariots îib.
 .{rathadhurya}3{ra4tha--dhurya} úm. an excellent fighter îMBh.
 .; {-tA} úf. the state of an eñcellent fñfighter îJa1takam.
 .{rathanAbhi}3{ra4tha--nAbhi4} úf. the nave of a chñchariots-wheel îVS.

îS3Br. îMun2d2Up. [865,3]
 .{rathanirghoSa}3{ra4tha--nirghoSa} (îNal.) orð (îBhP.) porð (îBhP.)
 porð (îNal.) , úm. the sound or rattling of a chñchariots.
 .{rathanirhrAda}3{ra4tha--nirhrAda} (îBhP.) orð (îNal.) , úm. the sound
 or rattling of a chñchariots.
 .{rathanisvana}3{ra4tha--nisvana} (îNal.) , úm. the sound or rattling of
 a chñchariots.
 .{rathanIDa}3{ra4tha--nIDa} úm. ún. the seat or the inner part of a
 chñchariots îKa1tyS3r. îMBh. îBhP.
 .{rathanemi}3{ra4tha--nemi} úf. the rim or circumference of a
 chñchariots-wheel îS3Br. îMBh.
 .{rathaMtara}3{ra4tha--M-tara4} ún. (ratham) úacc.) N. of various
 Sa1mans îRV. &c. &c.
 .; úm. a form of Agni (regarded as a son of Tapas) îMBh.
 .; a úpartic. cosmic period îHcat.
 .; N. of a Sa1dhya îVP.
 .; (I) , úf. N. of a daughter of Tan6su îMBh.
 .; {-caraNa-bhASya} ún. {-pAda} úm. N. of úwks.
 .; {-pRSTha} úmf. having the Sa1man Ratham2tara for a Stotra called
 Pr2isht2ha îS3rS.
 .; {-varNa} úmf({A})n. being of the kind of the Sa1man
 RathñRatham2tara îLa1t2y.
 .; {-sAman} úmf. having a RathñRatham2tara for a Sa1man îS3rS.
 .{rathapatha}3{ra4tha--patha} úm. a carriage road îLa1t2y. îAmr2itUp.
 .{rathapada}3{ra4tha--pada} ún. " carriage-foot " , a wheel îL.
 .{rathapaddhati}3{ra4tha--paddhati} úf. N. of úwk.
 .{rathaparyAya}3{ra4tha--paryAya} úm. Calamus Rotang îL.
 .{rathapAda}3{ra4tha--pAda} úm. = {-pada} îL.
 .; a discus îVarYogay.
 .{rathapuMgava}3{ra4tha--puMgava} úm. chief of warriors îMBh.
 .{rathapratiSThAvidhi}3{ra4tha--pratiSThA-vidhi} úm. N. of ch. of the
 Pan5ca-ra1tra.
 .{rathapraSTha}3{ra4tha--praSTha} úm. any one who goes before or leads a
 chñchariots îRagh.
 .{rathaprA}3{ra4tha--prA4} úmf. (úaccord. to îSa1y.) filling a
 chñchariots (with riches
 .; said of Va1yu) îRV.
 .; úf. N. of a river îCat.
 .{rathaprota}3{ra4tha--pro7ta} (ra4tha-), úm. " fixed in a car " ,
 a úpartic. personification îVS. îMaitrS.
 .{rathaproSTha}3{ra4tha--proSTha} (ra4tha-), úm. N. of a man
 .; úpl. of his family îRV.
 .{rathapsA}3{ra4tha--psA} úf. N. of a river îL.
 .{rathabandha}3{ra4tha--bandha} úm. " chñchariots-fastening " ,
 anything that holds a chñchariots together îMBh.
 .; a league of warriors îib.

.{rathabhaGga}3{ra4tha--bhaGga} úm. the breaking or fracture of a
 chariot îib.
 .{rathabhRt}3{ra4tha--bhRt} úm. N. of a Yaksha îVP.
 .{rathamANDala}3{ra4tha--maNDala} úm. ún. a number of chñchariots îMBh.
 .{rathamadhya}3{ra4tha--madhya} úmf({A})n. occupying the centre of a
 car îRV. v , 87 = îMa1nGr2. ii. 13
 .; {-stha} úmf. standing in the centre of a car îMW.
 .{rathamahotsava}3{ra4tha--maho7tsava} úm. a great car-festival , the
 solemn procession of an idol on a car îCat.
 .{rathamArga}3{ra4tha--mArga} úm. a carriage-road îMBh.
 .{rathamitra}3{ra4tha--mitra} úm. N. of a Yaksha îVP.
 .{rathamukha}3{ra4tha--mukha4} ún. the front or fore-part of a
 cñcarriage îAV. îTS.
 .{rathayAtaka}3{ra4tha--yAtaka} ún. (ena) úinstr.) by carriage , in a
 cñcarriage îCat.
 .{rathayAtrA}3{ra4tha--yAtrA} úf. " car-procession " , the festive
 procñcarriage of an idol on a car (esp. the procñcarriage of the
 cñcarriage of Jagan-na1tha
 .; also {øtrAmaho7tsava} , m.) îW. îCat.
 .; {-prayoga} úm. N. of úwk.
 .{rathayAna}3{ra4tha--yA4na} ún. the going by cñcarriage îAV. îR.
 .{rathayAvan}3{ra4tha--yA4van} úmf. going by cñcarriage îRV.
 .{rathayuga}3{ra4tha--yuga} úm. (!) a chñchariots yoke îBhP.
 .{rathayuj}3{ra4tha--yu4j} úmf. yoking or yoked to a chñchariots îRV.
 .; úm. a charioteer îRagh.
 .{rathayuddha}3{ra4tha--yuddha} ún. a fight (between combatants mounted)
 on chñchariots îMBh.
 .{rathayUtha}3{ra4tha--yUtha} úm. ún. a quantity or number of
 chñchariots îHariv.
 .; {-pa} úm. a chief warrior îMBh. îHariv. &c.
 .{rathayoga}3{ra4tha--yoga} (ra4tha-), úm. a team (of horses &c.) on
 a chñchariots îS3Br. îMBh.
 .; use of a chñchariots , art of driving it îMBh.
 .{rathayojaka}3{ra4tha--yojaka} úm. the yoker or harnesser of a
 chñchariots îMBh.
 .{rathayodha}3{ra4tha--yodha} úm. one who fights from a chñchariots
 îMBh.
 .{ratharazmi}3{ra4tha--razmi} úm. the trace or traces of a carriage or
 chñchariots , chñchariots-rein îRagh.
 .{ratharAja}3{ra4tha--rAja} úm. N. of an ancestor of Gautama Buddha
 îBuddh.
 .{rathareNu}3{ra4tha--reNu} úm. the dust whirled up by a chñchariots (as
 a úpartic. cubic measure = 8 Trasa-ren2us) , Agp.
 .{rathareSa}3{ra4tha--reSa4} úm. injury done to a chariot îMaitrS.
 .{rathalakSaNa}3{ra4tha--lakSaNa} ún. N. of úwk.
 .{rathavaMza}3{ra4tha--vaMza} úm. a number of chariots îMBh.

.{rathavat}3{ra4tha--vat} ({ra4tha-}), úmf. having chñchariots , accompanied with chñchariots îRV.
.; containing the word {ratha} îAitBr.
.; ún. abundance of chñchariots îRV.
.; úind. like a chñchariots-wheel îTBr. (úw.r. {-vRt}).
.{rathavara}3{ra4tha--vara} úm. the best warrior îMBh.
.; an excellent chñchariots îMW.
.; N. of a king îVP.
.{rathavartman}3{ra4tha--vartman} ún. a chñchariots-road , highway îR. îRagh.
.{rathavAraka}3{ra4tha--vAraka} úm. the son of a S3u1dra and a Sairandhri1 îL. (v. l. {-kAraka} , ^q.v.)
.{rathavAha}3{ra4tha--vAha4} úmf({I4})n. drawing a chñchariots îS3Br. îKa1tyS3r.
.; úm. a chñchariots-horse , a hñhighway yoked in a chñchariots îMBh.
.; = next îKatha1s.
.{rathavAhaka}3{ra4tha--vAhaka} úm. a coachman , charioteer îMBh.
.{rathavAhaNa}3{ra4tha--vAhaNa} ^ next.
.{rathavAhana}3{ra4tha--vA4hana} úm. N. of a man îMBh.
.; ún. a movable platform on which chñchariots may be placed (also {-vAhaNa}
.; cf. îPa1n2. 8-4 , 8) îRV. îVS. &c.
.; {-vAha4} úm. an ox for drawing such a platform îTS.
.{rathavijJAna}3{ra4tha--vijJAna} ún. (îKatha1s.) orð (îib. îKa1tyS3r. îComm.) the art of driving chariots.
.{rathavidyA}3{ra4tha--vidyA} úf. (îib. îKa1tyS3r. îComm.) the art of driving chariots.
.{rathavimocana}3{ra4tha--vimocana} ún. the unyoking of a chñchariots
.; {ønl4ya} úmf. relating to the unyoking of a chñchariots îBr. îKa1tyS3r.
.{rathavIti}3{ra4tha--vIti} ({ra4tha-}), úm. N. of a man îRV.
.{rathavIthI}3{ra4tha--vIthI} úf. a carriage way , high road îBhP.
.{rathavRt}3{ra4tha--vRt} ^ {-vat} úind.
.{rathavega}3{ra4tha--vega} úm. the speed of a chñchariots îMW.
.{rathavraja}3{ra4tha--vraja} orð úm. = {-vaMza} , ^q.v. îMBh.
.{rathavrAta}3{ra4tha--vrAta} úm. = {-vaMza} , ^q.v. îMBh.
.{rathazakti}3{ra4tha--zakti} úf. (prob.) the staff which supports the banner of a warchñchariots îMBh. îHariv. îR.
.{rathazAIA}3{ra4tha--zAIA} úf. a coach-house , carriage-shed îMBh.
.{rathazikSA}3{ra4tha--zikSA} úf. the art of driving a chñchariots îR.
.{rathaziras}3{ra4tha--ziras} (S3rS. îMcar.) orð (îS3Br.) , ún. = {-mukha} , ^q.v.
.{rathazIrSa}3{ra4tha--zIrSa} (îS3Br.) , ún. = {-mukha} , ^q.v.
.{rathazreNi}3{ra4tha--zreNi4} úf. a row of chñchariots îS3Br.
.{rathasaGga}3{ra4tha--saGga4} úm. the meeting or encounter of war-chñchariots îRV.

.{rathasattama}3{ra4tha--sattama} úm. a most excellent chñchariots îMW.
.; the best of warriors îMBh.
.{rathasaptamI}3{ra4tha--saptamI} úf. N. of the 7th day in the light half of the month A1s3vina (so called as the beginning of a Manv-antara when a new Sun ascended his car) îW. [866,1]
.; {-kAla-nirNaya} úm. {-pUjA} úf. {-vrata} ún. {-snAna-vidhi} , úm. N. of úwks.
.{rathasArathi}3{ra4tha--sArathi} úm. a charioteer îMBh.
.{rathasUtra}3{ra4tha--sUtra} ún. rules or directions about carriage-building îKa1tyS3r. îSch. îMBh.
.{rathastha}3{ra4tha--stha} úmf. being on a chñchariots , mounted on a car îR. îPrasan3g.
.; ({A}) , úf. N. of a river îMBh.
.{rathaspati}3{ra4tha--s-pa4ti} ({ra4thas-}), úm. ({ra4thas} prob. a form of the úgen.
.; cf. {va4nas-pa4ti}) the `` lord of chariots '' , a deity presiding over chñchariots or over pleasure and enjoyment îRV.
.{rathaspaSTa}3{ra4tha--spaSTa} ({ra4tha-}), úmf. knowable or conspicuous by cartways îTS.
.{rathaspRz}3{ra4tha--spR4z} úmf. touching the chñchariots îRV.
.{rathasvana}3{ra4tha--svana} úm. (úifc. úf. {A}) the sound or rattling of chñchariots îKatha1s.
.; ({øna4}) `` having the sound of a chñchariots (?) , hñhaving a sounding chñchariots '' , a úpartic. personification îVS.
.; N. of a Yaksha îBhP.
.{rathAkSa}3{rathA7kSa4} úm. a chñchariots-axle îTS. îKa1t2h. &c.
.; a measure of length , = 104 An3gulas ({-mAtra} úmf. having that length) îKa1tyS3r. îib. îSch. &c.
.; N. of one of Skanda's attendants îMBh.
.{rathAgra}3{rathA7gra} úm. úw.r. for {øthA7grya} below
.; ún. the fore-part of a chñchariots îMBh.
.; {-tas} úind. in the fore-part of a chñchariots îib.
.{rathAgrya}3{rathA7grya} úm. the chief or best warrior îib.
.{rathAGkA}3{rathA7GkA} úf. N. of a river îVarBr2S. (v. l. {øthA7hvA}).
.{rathAGga}3{rathA7Gga4} ún. any part of a chñchariots îGr2S. îMBh.
.; a chñchariots-wheel îMaitrS. îKa1v. îSa1h.
.; a discus (esp. that of Kr2ishn2a or Vishn2u) îMBh. îHariv. îBhP.
.; a potter's wheel îMBh.
.; úm. the Anas Casarca or ruddy goose (= {cakra-vAka} , ^q.v.) îVikr. îRa1jat.
.; N. of a poet îSadukt.
.; ({A}) , úf. ^ {rathA7hvA}
.; ({I}) , úf. a species of medicinal plant îL.
.; {-tulyA7hvayana} úm. `` having the same name as a chñchariots-wheel '' , the above bird îHariv.
.; {-dhvani} úm. the rattling of chñchariots-wheels îRagh.

.; {-nAmaka} (îL.) or {-nAman} (îKa1v. îKatha1s.), úm. = {øga-tulyA7hvayana} above
.; {-nemi} úf. the circumference or felly of a chñchariots-wheel îS3ak.
.; {-pANi} úm. `` having a discus in his hand "", N. of Vishn2u îHariv. îBhP. &c.
.; {-bhartR} úm. `` discus-bearer "" íb. îMW.
.; {-zroNi-bimbA} úf. having circular or rounded buttocks îMW.
.; {-saMjJa} (îR.) or {-sA7hva} (îMBh.), or {øgA7hva} (îR.) or {øgA7hvaya} (îL.), úm. = {øga-tulyA7hvayana} above
.; {øgA7hvayana} úmfn. having the name `` wheel ""
.; (with {dvija}), úm. the ruddy goose îR.
.; {øgin} úm. `` one who possesses a discus "", N. of Vishn2u , Pracan2d2.
.; {rathAnIka}3{rathA7nIka} úm. an array or army of war-chñchariots îMBh.
.; {rathAntara}3{rathA7ntara} úm. úw.r. for {rathItara} , ~ q.v. (îVP.) , or for {rathaM-tara} , `` a úpartic. cosmic period "" (îAgP.)
.; úm. another chñchariots îTS. îComm.
.; {rathAbhirUDhA}3{rathA7bhirUDhA} úf. N. of a serpent-maiden îKa1ran2d2.
.; {rathAbhra}3{rathA7bhra} úm. Calamus Rotang (also {-puSpa}) îL.
.; {rathAyudhaka}3{rathA7yudhaka} úm. a kind of bow îL.
.; {rathArathi}3{rathA-rathi} úind. (fr. {ratha} + {rø}) chñchariots against chñchariots îMBh. (cf. {nakhA-nakhi} &c.)
.; {rathArUDha}3{rathA7rUDha} úmfn. mounted on a chñchariots îKatha1s.
.; {rathAroha}3{rathA7roha} úm. `` mounted on a chñchariots "" , one who fights from a chñchariots îMBh.
.; the mounting or ascending a chñchariots îS3ak.
.; {rathArohin}3{rathA7rohin} úmfn. one who fights from a chñchariots îL.
.; {rathArbhaka}3{rathA7rbhaka} úm. a small carriage îW.
.; {rathAvaTTa}3{rathA7vaTTa} úm. N. of a man îRa1jat.
.; {rathAvayava}3{rathA7vayava} úm. any part of a chñchariots , a wheel
.; {øyavA7yudha} úm. `` wheel- or discus-armed "" , N. of Vishn2u (Kr2ishn2a) îS3is3.
.; {rathAvartha}3{rathA7vartha} úm. N. of a place of pilgrimage îMBh.
.; of a mountain îHParis3.
.; {rathAzman}3{rathA7zman} úm. the son of a Bra1hman by a Ratha-ka1ri1 îL.
.; {rathAzva}3{rathA7zva} úm. a chñchariots-horse îKatha1s.
.; úm. a chñchariots and horse îMn. vii , 96.
.; {rathAsah}3{rathAsa4h} úmfn. (the same stem in the strong cases) able or fit to draw a chñchariots îRV.
.; {rathAhas}3{rathA7has} úm. orð a day's journey by carriage.
.; {rathAhna}3{rathA7óhna} (prob.) úm. (S3rS.) orð úm. (îS3Br. îA1pS3r.) a day's journey by carriage.
.; {rathAhnya}3{rathA7óhnya4} úm. (îS3Br. îA1pS3r.) a day's journey by carriage.
.; {rathAhvA}3{rathA7hvA} úf. N. of a river îVarBr2S. (v. l. {rathA7GkA}

, {øthA7GgA}).
.; {rathecitra}3{ra4thecitra} úm. `` glittering on a chñchariots "" , a úpartic. personification îVS.
.; {ratheza}3{rathe7za} úm. `` chñchariots-lord "" , the owner of a chñchariots , a warrior fighting from a chñchariots îRagh.
.; {rathezubh}3{rathezu4bh} úmfn. flying along in a chñchariots îRV.
.; {ratheSA}3{rathe7SA} úf. a chñchariots-pole îMBh. îHariv.
.; {ratheSu}3{rathe7Su} úm. a kind of arrow îHariv.
.; {ratheSTha}3{rathe-STha4} (îRV.) orð (îRV. îVS.) , úmfn. standing on a chñchariots , a warrior fighting from a chñchariots ; [cf. Zd. ¶{rathaestA}.]
.; {ratheSTha}3{rathe-STha4} (îRV. îVS.) , úmfn. standing on a chñchariots , a warrior fighting from a chñchariots ; [cf. Zd. ¶{rathaestA}.]
.; {rathODupa}3{rathO7Dupa} úm. or ún. the body of a carriage , the `` boot "" or interior receptacle of a cñcarriage îMBh.
.; {rathODha}3{rathO7Dha} orð úmfn. carried on a chñchariots îRV.
.; {rathOLha}3{raóthO7Lha} úmfn. carried on a chñchariots îRV.
.; {rathottama}3{rathO7ttama} úm. an excellent chariot îBhag.
.; {rathotsava}3{rathotsava} úm. a car-festival , a solemn procession of an idol mounted on a car îCat.
.; {rathoddhata}3{rathO7ddhata} úmfn. behaving arrogantly in (his) chñchariots îVarBr2S.
.; ({A}) , úf. N. of a kind of metre îS3rutab. îPin3g. îSch.
.; N. of úwk.
.; {rathodvaha}3{rathO7dvaha} úm. a chñchariots-horse îL.
.; the Indian cuckoo îL. (úw.r. for {rato7dø})
.; = next îMW.
.; {rathopastha}3{rathO7pastha4} úm. the seat of a chñchariots , driving-box (as lower than the main body of the car) , the hinder part of a car îAV. îBr. &c.
.; {rathoraga}3{rathO7raga} úm. úpl. N. of a people îMBh. [866,2]
.; {rathoSma}3{rathO7Sma} úf. N. of a river îHariv.
.; {rathaugha}3{rathau9gha} úm. a number of carriages îVarBr2S.
.; {rathaujas}3{ra4thau9jas} úm. `` having the strength of a chñchariots "" , a úpartic. personification îVS. îMaitrS.
.; N. of a Yaksha îVP. _
.; {rathaka}2{rathaka} úm. a small chariot or cart îJa1takam.
.; úpl. úpartic. parts of a house îAgP. _
.; {rathagaruta}2{ratha-garuta} (?) úm. (prob. úw.r. for {ratni-gø}) the ninth cubit ({aratni}) from the bottom or the eleventh from the top of a sacrificial post îL. _
.; {rathayA}2{rathayA4} úf. desire for carriages or chariots îRV.
.; {rathayu}3{rathaóyu4} úmfn. desiring or wishing for carriages íb. _
.; {ratharya}2{ratharya} úNom. úP. {øya4ti} , to go or travel by carriage or chariot îRV. _
.; {rathaspati}2{ra4thas-pa4ti} ~ col. 1. _

.{rathika}2{rathika} úmf({I})n. going by carriage or chariot , the driver or owner of a car or chariot îVarBr2S. îHParis3.
.; úm. a cartwright (¯ {bhUmi-rø})
.; Dalbergia Ougeinensis îL. _
.{rathita}2{rathita} úmfn. furnished with a chariot îMairUp. _
.{rathin}2{rathi4n} úmfn. possessing or going in a chariot or carriage , fighting in a war-cñchariot (superl. {øthi4-tama}) îRV. &c. &c.
.; consisting of cñchariot îMBh.
.; carried in cñchariot (as goods) îRV.
.; accustomed to cñchariot (as horses) îib.
.; úm. an owner of a carriage or cñchariot , charioteer , warrior who fights from a cñchariot îRV. &c. &c.
.; a Kshatriya îMBh.
.; a driver îHParis3.
.; ({inI}) , úf. a number of carriages or cñchariot , úg. {khalA7di} on îPaIn2. 4-2 , 51 îVa1rtt. _
.{rathina}2{rathina} úmfn. possessing or riding in a chariot îVop. _
.{rathira}2{rathira4} úmfn. úid. îRV.
.; speedy , quick îib. _
.{rathirAya}2{rathirAya} úNom. úP. (only p. {øya4t}) to hasten , speed îRV. _
.{rathI}2{rathI4} úmfn. (únom. úsg. úm. and úf. {rathI4s})
.; úacc. úsg. {rathya4m} úpl. {rathya4s}) going or fighting in a chariot (as úsubst. = a carriage-driver , charioteer , car-fighter , champion , hero , leader , lord) îRV. îAitBr.
.; carried on a waggon , forming a cart-load îRV.
.; belonging to a chariot îib.
.{rathItama}3{rathI4--tama} ({rathI4-}) , úmfn. driving or fighting best in a chariot , chief of charioteers îRV.
.{rathItara}3{rathI4--tara} ({rathI4-}) , úmfn. a better or superior charioteer îib.
.; úm. N. of a teacher
.; úpl. his descendants îPravar. _
.{rathIkara}2{rathIkara} úm. N. of a man îCat. _
.{rathInara}2{rathInara} úw.r. for {rathI-tara} îVP. _
.{rathIya}2{rathIya} úNom. úP. (only p. {øya4t}) to wish to go or travel in a chariot îRV. _
.{rathya}2{ra4thya} (or {rathya4}) , úmfn. belonging or relating to a carriage or chariot , accustomed to it &c. (with {Aji4} , `` a chariot-race ") îRV. îS3Br.
.; (?) delighting in roads (¯ úf. and {rathya-virathya})
.; úm. a carriage or chariot-horse îRV. îS3ak.
.; ({A}) , úf. ¯ below
.; úm. carriage equipments (trappings , a wheel &c.) îRV. îLa1t2y.
.; a chariot-race or match îRV.
.; a carriage , vehicle (?) îib.

.{rathyacaya}3{ra4thya--caya} úm. a team of horses îDas3.
.{rathyacarya}3{ra4thya--carya} úw.r. for {ratha-cø} îR.
.{rathyavirathya}3{ra4thya--virathya} úm. `` delighting in roads and by-roads "" , N. of S3iva îMBh. _
.{rathyA}2{rathyA} úf. a carriage-road , highway , street îYa1jn5. îMBh. îKa1v. &c.
.; a number of carriages or chariots , S3is3: xviii , 3.
.{rathyAntar}3{rathyA--øntar} ({øthyA7ntar}) , úind. in the street , S3a1ntis3.
.{rathyApaGkti}3{rathyA--paGkti} úf. a row of streets îBhartr2.
.{rathyAmukha}3{rathyA--mukha} ún. entrance to a road or street , îRatna7v.
.{rathyAmRga}3{rathyA--mRga} úm. `` street-animal "" , a dog îL.
.{rathyAli}3{rathyA--øli} ({øthyA7li}) , úf. = {-paGkti} îAmar.
.{rathyAvasarpaNa}3{rathyA--øvasarpaNa} ({øthyA7vø}) , ún. going down to the street îMW.
.{rathyopasarpaNa}3{rathyo7pasarpaNa} ún. walking in a street îYa1jn5. _
.{ratha}1{ratha}2 úm. (û {ram}) pleasure , joy , delight (cf. {mano-ratha})
.; affection , love (cf. next). - 2.
.{rathajit}3{ratha--ji4t} úmfn. (for 1. ¯ under 1. {ratha}) winning affection , charming , lovely îAV. _
.{rad}1{rad} úcl. 1. úP. (îDha1tup. iii , 16) {ra4dati} (rarely úA1. {øte})
.; Ved. úImpv. {ratsi}
.; úpf. {rarA4da} îRV.
.; úaor. {arA8dIt} úGr.
.; úfut. {raditA} , {ødiSyati} îib.) , ÷to scratch , scrape , gnaw , bite , rend , dig , break , split , divide îRV. îAV. îSus3r.
.; ÷to cut , open (a road or path) îRV.
.; ÷to lead (a river) into a channel îib.
.; ÷to convey to , bestow on , give , dispense îRV. îAV. îBr. [Cf. Lat. ¶{rad-o} , ¶{rod-o} ; Eng. ¶{rat}.] _
.{rada}2{rada} úmfn. (úifc.) scratching , splitting , gnawing at îGhat2.
.; úm. the act of splitting or gnawing îL.
.; a tooth (and therefore N. of the number 32) îKa1v. îVar.
.; the tusk of an elephant îVar. îNalo7d.
.{radakhaNDana}3{rada--khaNDana} ún. a tooth-bite îGi1t.
.{radacchada}3{rada--cchada} úm. `` toothcovering "" , a lip îViddh.
.{radAGkura}3{radA7Gkura} úm. the point of a tooth îL.
.{radAyudha}3{radA7yudha} úm. `` armed with tusks "" , a wild boar îL.
.{radAvali}3{radA7vali} (úibc.) a row of teeth
.; {-dvandva} úNom. úP. {øvati} , ÷to appear like two rows of teeth îNaish.
.{radAvasu}3{radA-vasu} úmfn. (îPadap. {radavø}) dispensing wealth îRV.

.{radana}2{radana} úm. a tooth îSus3r. (cf. úcomp.)
.; an elephant's tusk îHariv. îRagh. [866,3]
.; ún. the act of splitting , tearing &c. îW.
.{radanacchada}3{radana--cchada} úm. ``" tooth-covering "" , a lip îMBh.
îKa1v. &c. _
.{radanikA}2{radanikA} úf. N. of a woman îMr2icch. _
.{radanin}2{radanin} orð úm. ``" tusked "" , an elephant îL.
.{radin}3{radin} úm. ``" tusked "" , an elephant îL. _
.{radda}1{radda} úm. (in astrol.) N. of the eleventh Yoga. _
.{raddha}1{raddha} {raddhR} , - below. _
.{radh}1{radh} or {randh} , úcl. 4. úP. (îDha1tup. xxvi , 84)
{ra4dhyati} (úpf. {rarandha} , 1. úpl. {rarandhima} or {redhma} úGr.
.; 3. úpl. {rAradhu4H} îRV.
.; úaor. {aradhat} îib.
.; úSubj. {randhIs} úImpv. {randhi} for {randdhi} îib.
.; úfut. {radhitA} , {raddhA} úGr.
.; {radhiSyati} , {ratsyati} îib.
.; úinf. {radhitum} îBhat2t2. , ÷to become subject to (údat.) , be
subdued or overthrown , succumb îRV. îAV.
.; ÷to be completed or matured îMW. (cf. û {rAdh})
.; ÷to bring into subjection , subdue îRV.
.; ÷to deliver into the hand of (údat.) îib.
.; ÷to hurt , torment îBhat2t2.: Caus. {randha4yati} (Ved. also {øte})
.; úaor. {rIradhat} îRV.
.; {ararandhat} úGr. , ÷to make subject , deliver over to (údat.) îRV.
îAV.
.; ÷to torment , afflict îR.
.; ÷to destroy , annihilate îBhP.
.; ÷to cook , prepare (food) îMa1nGr2.: úDesid. {riradhiSati} ,
{riratsati} úGr.: Intens. {rAradhyate} , {rAraddhi} úGr. (in îRV. vi
, 25 , 9 {rArandhi4} for {rAranddhi4} , and v , 54 , 13 {rAranta} for
{rArantta}) to hand over to , deliver. _
.{raddha}2{raddha4} úmfn. subdued , overcome îRV.
.; hurt , injured îW. _
.{raddhR}2{raddhR} úm. a subduer , tormentor îBhat2t2. _
.{radhita}2{radhita} úmfn. injured , hurt îMW. _
.{radhitR}2{radhitR} úmfn. injurious , hurtful îib. _
.{radhra}2{radhra4} úmfn. willing , pliant , obedient îRV. (others ``"
weary "" or ``" wealthy "" or ``" a miser "" or ``" officious "" or ``"
active "" &c.)
.{radhracoda}3{radhra4--coda4} orð úmfn. furthering or encouraging the
obedient îRV.
.{radhracodana}3{radhra4--codana4} úmfn. furthering or encouraging the
obedient îRV.
.{radhratur}3{radhra4--tu4r} úmfn. (prob.) úid. îib. _
.{randha}2{randha} úm. (prob.) subjection , destruction îKa1s3. on

îPa1n2. 7-1 , 61. _
.{randhaka}2{randhaka} úmfn. subduing , destroying , úid.
.; úm. ún. and ({ikA}) , úf. the sheath of a knife îL. _
.{randhana}2{randhana} úmfn. destroying (in {abhadra-rø}) îBhP.
.; ún. destruction îib. cooking îTS. îSch. _
.{randhanAya}2{randhanAya} úNom. úP. {øyati} , to make subject ,
deliver into the power of (údat.) îRV. _
.{randhas}2{randhas} orð úm. N. of a man belonging to the family of
Andhaka (cf. {rAndhasa}).
.{randhasa}3{ranódhasa} úm. N. of a man belonging to the family of
Andhaka (cf. {rAndhasa}). _
.{randhi}2{ra4ndhi} úf. (for {ra4nddhi}) subjection , subjugation îRV.
.; the being prepared or cooked îBhP. _
.{randhita}2{randhita} úmfn. subdued , destroyed îMW.
.; cooked , dressed (as food) îL. _
.{randhin}2{randhin} - {sAdhu-rø}. _
.{randhiSa}2{randhiSa} úm. = {hantR} , a destroyer îVS. _
.{ran}1{ran}1 - û1. {raN}. _
.{ran}1{ra4n}2 (meaning doubtful) îRV. i , 120 , 7 (úaccord. to îSa1y. =
{rAtArau} or {dAtArau} , ``" givers "" , fr. û {A} , the úsg. being
substituted for the údu.) _
.{rantavya}1{rantavya} 2. {ranti} , {rantu} , {rantR} , - under û
{ram} , p. 868 , col. 1. _
.{ranti}1{ra4nti}1 úm. (û1. {raN}) a fighter , warrior (?) îRV. vii ,
18 , 10 ; ix , 102 , 5. _
.{rantya}2{ra4ntya} úmfn. (û {ram} ?) pleasant , comfortable îRV. îAV.
-
.{randalA}1{randalA} úf. N. of Sam2jn5a1 (wife of the Sun) îCat. _
.{randh}1{randh} - û {radh}. _
.{randhra}1{ra4ndhra} úm. rarely úm. (prob. fr. û {rad}) a slit , split
, opening , aperture , hole , chasm , fissure , cavity îRV. &c. &c.
(nine openings are reckoned in the human body , cf. under {kha})
.; and sometimes a tenth in the skull , as in the fontanel of an infant)
.; the vulva îBhP.
.; a úpartic. part of a horse's head îVarBr2S. îS3is3. (cf. {upa-rø})
.; a defect , fault , flaw , imperfection , weak part îYa1jn5. îMBh. &c.
(cf. {chidra})
.; N. of the 8th astrological mansion îVarBr2S.
.; of the number ``" nine "" (cf. above) îMW.
.; úm. N. of a son of Manu Bhautya îVP. (v. l. {bradhna})
.; the off spring of a Bra1hman and a Maitri1 îL.
.{randhrakaNTa}3{ra4ndhra--kaNTa} úm. a species of acacia îL.
.{randhragupti}3{ra4ndhra--gupti} úf. concealing one's weak points
îKa1m.
.{randhraprahAri}3{ra4ndhra--prahAri} úmfn. attacking the weak places
(of an enemy) îRagh.

.{randhrababhru}3{ra4ndhra--babhru} úm. a rat îL.
 .{randhravaMza}3{ra4ndhra--vaMza} úm. hollow bamboo îL.
 .{randhrAgata}3{randhrA7gata} ún. a disease which attacks the throat of horses îMBh. [867,1]
 .{randhrAnusArin}3{randhrA7nusArin} úmf({iNI})n. seeking for weak or assailable points îMr2icch.
 .{randhrAnveSaNa}3{randhrA7nveSaNa} ún. the act of seeking for weak places îMW.
 .{randhrAnveSin}3{randhrA7nveSin} úmf. = {randhrA7nusArin} îib.
 .{randhrApekSin}3{randhrA7pe7kSin} úmf. watching for weak places , spying out holes îib.
 .{randhropanipAtin}3{randhro7panipAtin} úmf. rushing in through holes or weak places (said of misfortunes) îS3ak. _
 .{randhraka}2{randhraka} úmf({ikA})n. = {randhra} , in {bahurandhrikA} , ^ q.v. _
 .{rap}1{rap} (cf. û {lap}) , úcl. 1. úP. (îDha1tup. xi , 7) {ra4pati} (úpf. {rarApa} &c. , úGr.) , ÷to talk , chatter , whisper îRV.: Intens. {rArapIti} úid. îib. _
 .{rApya}2{rApya} úmf. to be talked or whispered îPa1n2. 3-1 , 126. _
 .{rapas}1{ra4pas} ún. (cf. {repas} fr. û {rip}) bodily defect , injury , infirmity , disease îRV. îVS. (úaccord. to îSa1y. also = {rakSas}). _
 .{rapz}1{rapz} (only occurring in the pr. p. below and in {pra-} and {vi-ûrapz}^ q.v.) , to be full îRV. _
 .{rapzadUdhan}2{rapza4d-Udhan} úmf. having a full or distended udder îRV. ii , 34 , 5. _
 .{rapsu}1{rapsu} = {rUpa} îMahi1dh. on îVS. xxxiii , 19. _
 .{rapsudA}2{rapsu4dA} úf. údu. (of unknown meaning) îRV. Viii , 72 , 12. _
 .{raph}1{raph} (cf. û {Rph} and {ramph}) , úcl. 1. úP. {raphati} ÷to go îDha1tup. xi , 19 (úaccord. to îVop. also ^ to injure , kill "). _
 .{raphita}2{raphita4} úmf. hurt , injured , wretched , miserable îRV. _
 .{rabdha}1{rabdha} {rabdhr} , ^ below. _
 .{rabh}1{rabh} or {rambh} (mostly úcomp. with a úprep. ; cf. û {grabh} and ^ û {labh} with which {rabh} is connected) , úcl. 1. úA1. (îDha1tup. xxiii , 5) {ra4bhate} (úm. c. also {øti} and ep. {rambhati} , {øte} ; úpf. {rebhe4} îRV. ; also {rArabhe} and 1. úpl. {rarabhma4} ; úaor. {a4rabdha} îRV. ; úfut. {rabdha} úGr. ; {rapsyati} îMBh. ; {øte} îib. &c. ; úinf. {rabdhum} îMBh. ; Ved. {ra4bham} , {ra4bhe} ; úind. p. {ra4bhya} îRV. &c.) , ÷to take hold of , grasp , clasp , embrace îBhP. ({arabhat} îHariv. 8106 , úw.r. for {A7rabhat})

.; ÷to desire vehemently îMW.
 .; ÷to act rashly îib. (cf. {rabhas} , {rabhasa}): úPass. {rabhyate} , úaor. {arambhi} , {pAN}. vii , 1 , 63: Caus. {rambhayati} , {øte} úaor. {ararambhat} îib.: úDesid. {ripsate} îPa1n2. 7-4 , 54: Intens. {rArabhyate} , {rArabhIti} , {rArabdhi} (as far as these forms really occur , they are only found after prepositions ; cf. {anv-A-} , {A-} , {prA7-} , {vy-A-} , {pari-} , {saM-rabh} &c.) _
 .{rabdha}2{rabdha} úmf. ^ {A-} , {prA-} , {pari-rø} &c. ; ({A}) , úf. food îHParis3. _
 .{rabdhr}2{rabdhr} úmf({rI})n. one who seizes or takes hold of. îMahi1dh. _
 .{rabha}2{rabha} úm. N. of a monkey îR. _
 .{rabhas}2{ra4bhas} ún. violence , impetuosity , zeal , ardour , force , energy îRV. ; ({øA}) , úind. violently , impetuously , forcibly , roughly îMBh. îPur. ; {rabhasvat}3{ra4bhas--vat} ({ra4-bhas-}) , úmf. violent , impetuous , zealous îRV. _
 .{rabhasa}2{rabhasa4} úmf({A})n. (fr. prec.) impetuous , violent , rapid , fierce , wild îRV. &c. &c. ; (úifc.) eager for , desirous of îKa1lid. ; strong , powerful (said of the Soma) îRV. ; shining , glaring îib. ; úm. impetuosity , vehemence , hurry , haste , speed , zeal , passion , eager desire for (úcomp.) îMBh. îKa1v. &c. (also {A} úf. îL. ; {rabhasa} úibc. ; {at} and {ena} úind. violently , impetuously , eagerly , quickly) ; joy , pleasure îGi1t. ; regret , sorrow îW. ; poison îL. ; N. of a magical incantation recited over weapons îR. ; of a Da1nava (v. l. {razmisa}) ; of a king (son of Rambha) îBhP. ; of a Ra1kshasa îL. ; of a lexicographer (also called {rabhasa-pAla}) îCat. ; of a monkey îR. ; {rabhasakoza}3{rabhasa4--koza} úm. Rabhasa's dictionary îCat. ; {rabhasanandin}3{rabhasa4--nandin} úm. N. of a Buddhist author îib. ; {rabhasapAla}3{rabhasa4--pAla} úm. N. of a lexicographer (cf. above) îib. _
 .{rabhasAna}2{rabhasAna4} úmf. shining , glaring îRV. _
 .{rabhi}2{ra4bhi} úf. a úpartic. part of a chariot îRV. (úaccord. to îSa1y. úmf. supporting "). _
 .{rabhiSTha}2{ra4bhiSTha} úmf({A})n. most violent or impetuous or strong îRV. îVS. _

.{rabhIyas}2{ra4bhIyas} (îVS.) orð (îRV.) , úmfn. more violent , very strong.
 .{rabhyas}3{ra4bhayas} (îRV.) , úmfn. more violent , very strong. _
 .{rabhU}2{rabhU} úm. (únom. {us}) a messenger îL. _
 .{rabhodA}2{rabho-dA4} úmfn. (fr. {rabhas} + {dA}) bestowing strength or force îRV. 1. [867,2]
 .{rambha}3{rambha4} úm. (for 2. - p. 868 , col. 2) a prop , staff , support îRV. viii , 45 , 20
 .; a bamboo îL.
 .; N. of the fifth Kalpa (- q.v.) îCat.
 .; of the father of the Asura Mahisha and brother of Karambha îib.
 .; of a Na1ga îVP.
 .; of a son of A1yu îHariv. îPur.
 .; of a son of Vivin6s3ati îBhP.
 .; of a king of Vajra-ra1tra îKatha1s.
 .; of a monkey îR.
 .; ({A}) , úf. - next. _
 .{rambhA}2{rambhA} úf. the plantain (Musa Sapientum) îKa1v. îKatha1s. &c.
 .; a sort of rice îL.
 .; a cotton string round the loins îL.
 .; a courtesan îKa1v. (úv.l. for {vezyA})
 .; a kind of metre îCol.
 .; N. of Gauri or of Da1ksha1yan2i in the Malaya mountains îCat. of a celebrated Apsaras (wife of Nala-ku1bara and carried off by Ra1van2a
 .; sometimes regarded as a form of Lakshmi and as the most beautiful woman of Indra's paradise) îMBh. îKa1v. &c.
 .{rambhAtRtIyA}3{rambhA--tRtIyA} úf. N. of the third day of the first half of the month Jyaisht2ha (so called because Hindu1 women on this day imitate Rambha1 , who bathed on the same day with úpartic. ceremonies) îCat.
 .{rambhAbhisAra}3{rambhA--øbhisAra} ({øbhA7bhø}) , úm. andð úf. N. of two dramas.
 .{rambhAmaJjarI}3{rambhA--maJjarI} úf. N. of two dramas.
 .{rambhAvrata}3{rambhA--vrata} úm. N. of a úpartic. ceremony (cf. {-tRtIyA}) îCat.
 .{rambhAstambha}3{rambhA--stambha} úm. the trunk of a plantain tree îNaish.
 .{rambhAstambhana}3{rambhA--stambhana} úm. the turning of RñRambha1 into a pillar îMcar. (cf. îR. i , 64).
 .{rambhoru}3{rambho7ru} úmf({U8}) úm. having thighs (smooth and tapering) like (the stem of) a plantain tree , full , round , lovely (said of women , esp. in the úvoc. {rambho7ru} , cf. îVa1m. ii , 49) îMBh. îKa1v. &c. _
 .{rambhin}2{rambhin} úmfn. carrying a staff or stick (úm. an old man , a doorkeeper îSa1y.) îRV.

.; ({iNI}) , úf. (prob.) the shaft of a spear îRV. _
 .{ripsu}2{ripsu} úmfn. (fr. úDesid.) wishing to seize or grasp îVop. _
 .{ram}1{ram} el. 1.úA1. (îDha1tup. xx , 23) {ramate} (Ved. also úP. {ra4mati} or {ramNAti} úpf. {rarAma} îMBh.
 .; {reme} îBr. &c.
 .; úaor. 3. úpl. {ranta} îRV.
 .; {araMsIt} îKa1v.
 .; {araMsta} îRV.
 .; {raMsiSam} îSV.
 .; úfut. {rantA} úGr.
 .; {raMsyati} îBr.
 .; {øte} îib. &c.
 .; úinf. {ramitum} îMBh.
 .; {rantum} îib. &c.
 .; {rantos} îBr.
 .; úind. p. {ratvA4} îib.
 .; {rantvA} îKa1v.
 .; {-ramya} or {-ratya} îPa1n2. 6-4 , 38) , ÷to stop , stay , make fast , calm , set at rest (úP.
 .; esp. úpres. {ramNAti}) îRV. îVS.
 .; (úP.úA1.)to delight , make happy , enjoy carnally îMBh. îHariv. îS3ukas.
 .; (úA1.) ÷to stand still , rest , abide , like to stay with (úloc. or údat.) îRV. &c. &c.
 .; (úA1.
 .; úP. only úm. c.) ÷to be glad or pleased , rejoice at , delight in , be fond of (úloc. , úinstr. or úinf.) îRV. &c. &c.
 .; ÷to play or sport , dally , have sexual intercourse with (úinstr. with or without {samam} , {saha} , {sAkam} or {sA7rdham}) , ChUP. îMBh. &c.
 .; ÷to couple (said of deer) îPa1n2. 3-1 , 26 , Va1tt. 8 îPat. (cf. Caus.)
 .; ÷to play with úi.e. put to stake (úinstr.) îBhat2t2.: Caus. {rama4yati} or {rAma4yati} (úaor. {a4rIramat}) , to cause to stay , stop , set at rest îRV. îTS. îPan5cavBr. îKa1tyS3r.
 .; ({ramayati} , m.c. also {øte}) ÷to gladden , delight , please , caress , enjoy carnally îMBh. îKa1v. &c. (3. úsg. {ramayati-tarAm} , îRatna7v. iii , 9)
 .; ÷to enjoy one's self , be pleased or delighted îMBh. îHariv.
 .; {mRgAn@ramayati} , he tells that the deer are coupling îPa1n2. 3-1 , 26 îVa1rtt. 8 îPat.: úDesid. in {riraMsA} , {øsu} , - q.v.: úDesid. of Caus. in {riramayisu} , - q.v.: Intesis. {raMramyate} or {raMramIti} îPa1n2. 7-4 , 85. [Cf. Zd. ram , Gk. \$, &&&262829[867 ,2] \$, \$; Lith. ¶{rimti} ; Goth. ¶{rimis}.] _
 .{rata}2{rata4} úmfn. pleased , amused , gratified îBhP.
 .; delighting in , intent upon , fond or enamoured of , devoted or

attached or addicted or disposed to (úloc. , úinstr. or úcomp.) îS3Br.
&c. &c.
.; (úifc.) having sexual intercourse with îBhP.
.; loved , beloved îMW.
.; ({A}) , úf. N. of the mother of Day îMBh.
.; ún. pleasure , enjoyment , (esp.) enjoyment of love , sexual union ,
copulation îKa1v. îVar. &c.
.; the private parts îL.
. {ratakIIa}3 {rata4--kIIa} úm. a dog îVa1s.
. {ratakUjita}3 {rata4--kUjita} ún. lascivious murmur îL.
. {rataguru}3 {rata4--guru} úm. a husband îL.
. {ratagRha}3 {rata4--gRha} ún. pudendum muliebre îGal.
. {ratajvara}3 {rata4--jvara} úm. a crow îL.
. {ratatAlin}3 {rata4--tAlin} úm. a libertine , voluptuary îL.
. {ratatAlI}3 {rata4--tAlI} úf. a procuress , bawd îL.
. {ratanArAca}3 {rata4--nArAca} orð úm. (only îL.) a voluptuary
. {ratanArIca}3 {rata4--nArIca} úm. (only îL.) a voluptuary
.; a dog
.; the god of love
.; lascivious murmur.
. {ratanidhi}3 {rata4--nidhi} úm. the wagtail îL.
. {ratabandha}3 {rata4--bandha} úm. sexual union îL.
. {ratamAnasa}3 {rata4--mAnasa} úmfn. having a delighted mind or heart
îCat.
. {rataraddhika}3 {rata4--rddhika} (for {-Rdø}) , ún. (only îL.) a day
.; bathing for pleasure
.; the aggre. gate of eight auspicious objects.
. {ratavat}3 {rata4--vat} úmfn. pleased , gratified , happy îR.
.; containing a form of û {ram} îAitBr.
. {ratavizeSa}3 {rata4--vizeSa} úm. úpl. the various kinds of sexual union
îCat.
. {ratavraNa}3 {rata4--vraNa} andð úm. a dog îL.
. {ratazAyin}3 {rata4--zAyin} úm. a dog îL. _
. {ratahiNDaka}3 {rata4--hiNDaka} úm. a seducer of women , libertine îL.
. {ratAnta}3 {ratA7nta} úm. the end of sexual enjoyment îKatha1s.
. {ratAnduka}3 {ratA7nduka} úm. a dog îL.
. {ratAndhrI}3 {ratA7ndhrI} (?) , úf. mist , fog îL. [867,3]
. {ratAmarda}3 {ratA7marda} úm. a dog îL.
. {ratAmbuka}3 {ratA7mbuka} (?) , ún. údu. the two deep places immediately
over the hips îL.
. {ratAyanI}3 {ratA7yanI} úf. a prostitute , harlot îL.
. {ratArambhAvasAnika}3 {ratA7rambhA7vasAnika} úmfn. relating to the
beginning and end of sexual enjoyment îCat.
. {ratArthin}3 {ratA7rthin} úmfn. wishing for sñsexual enjñenjoyment ,
amorous , lascivious
.; ({inI}) , úf. a wanton woman îW.

. {ratemada}3 {rate-mada} úf. an Apsaras îL.
. {ratotsava}3 {rato7tsava} úm. the feast of sexual enjñenjoyment îS3ak.
. {ratodvaha}3 {rato7dvaha} úm. the Indian cuckoo îL.
. {ratoparatasaMsupta}3 {rato7parata-saMsupta} úmfn. sleeping after the
cessation of sexual enjoyment îR. _
. {rati}2 {rati} úf. rest , repose îVS. îS3a1n3khGr2.
.; pleasure , enjoyment , delight in , fondness for (úloc. or úcomp.
.; {ratim} with û {Ap} , {labh} , {upa-labh} , {adhi-gam} ,
{vidkR} or {bandh} and úloc. , `'" to find pleasure in '"') îUp. îMn.
îMBh. &c.
.; the pleasure of love , sexual passion or union , amorous enjoyment
(often personified as one of the two wives of Ka1ma-deva , together with
Pri1ti , `q.v.) îMn. îMBh. &c.
.; the pudenda îL.
.; = {rati-gRha} , pleasure-house îVarBr2S.
.; N. of the sixth Kala of the Moon îCat.
.; of an Apsaras îMBh.
.; of the wife of Vibhu (mother of Prit2hu-shen2a) îBhP.
.; of a magical incantation recited over weapons îR.
.; of the letter {n} îUp.
.; of a metre îCol.
. {ratikara}3 {rati--kara} úmf({i})n. causing pleasure or joy îR. îBhP.
.; being in love , enamoured (= {kAmin}) îVarBr2S.
.; úm. a úpartic. Sama1dhi îL.
.; ({A}) , úf. N. of an Apsaras îKa1ran2d2.
. {ratikarman}3 {rati--karman} ún. sexual intercourse îMW.
. {ratikAntatarkavAgiza}3 {rati--kAnta-tarka-vAgiza} úm. N. of a îSch. on
the Mugdha-bodha îCol.
. {ratikAmapUjA}3 {rati--kAma-pUjA} úf. N. of úwk.
. {ratikuhara}3 {rati--kuhara} ún. pudendum muliebre îL.
. {ratikriyA}3 {rati--kriyA} úf. = {-karman} îKa1m.
. {ratikheda}3 {rati--kheda} úm. the languor of sexual enjoyment
.; {-khinna} úm. fatigued by sñsexual enjñenjoyment îPan5cat.
.; {supta} úmfn. sleeping after the fatigue of sñsexual enjñenjoyment
îVikr.
. {ratiguNa}3 {rati--guNa} úm. N. of a Deva-gandharva îMBh.
. {ratigRha}3 {rati--gRha} ún. a pleasure-house îVarBr2S.
.; pudendum muliebre îL.
. {raticaraNasamantasvara}3 {rati--caraNa-samanta-svara} úm. N. of a
Gandharva îL.
. {ratijanaka}3 {rati--janaka} úm. N. of a prince îCat.
. {ratijaha}3 {rati--jaha} úm. N. of a Sama1dhi îL.
. {ratijJa}3 {rati--jJa} úmfn. skilled in the art of love îHit.
. {ratitaskara}3 {rati--taskara} úm. `'" stealer of sñsexual enjñenjoyment
'" , a ravisher , seducer îHariv.
. {ratitAla}3 {rati--tAla} úm. (in music) a kind of measure îSam2gi1t.

.{ratida}3{rati--da} úmf({A})n. causing pleasure or comfort îVarYogay.
 .{ratideva}3{rati--deva} úw.r. for {ranti-dø}.
 .{ratinAga}3{rati--nAga} úm. a kind of coitus îL.
 .{ratipati}3{rati--pati} úm. `` Rati's husband "", Ka1ma-deva , the god of love îKa1v. îPur.
 .{ratiparicaya}3{rati--paricaya} úm. frequent repetition of sñsexual enjñenjoment îS3is3.
 .{ratipAza}3{rati--pAza} úm. a kind of coitus îL.
 .{ratiprapUrNa}3{rati--prapUrNa} úm. N. of a úpartic. Kalpa or age îBuddh.
 .{ratipriya}3{rati--priya} úmf. pleasant during coition îVa1s.
 .; `` beloved by Rati "", N. of Ka1ma-deva îL.
 .; ({A}), úf. N. of Da1ksha1yan2i1 îCat. (úv.1. {ravi-pø})
 .; of a Suran3gana1 îSin6ha7s.
 .{ratiprIti}3{rati--prIti} úf. údu. Rati and Priti (the wives of Ka1ma-deva) îKatha1s.
 .{ratiphala}3{rati--phala} úmf. productive of sexual pleasure , aphrodisiacal îMI.
 .{ratibandhu}3{rati--bandhu} úm. a husband , lover îib.
 .{ratibhavana}3{rati--bhavana} ún. = {-gRha} , Var Br2S.
 .; a brothel îL.
 .; pudendum muliebre îVarBr2S.
 .{ratibhoga}3{rati--bhoga} úm. sexual enjoyment îib.
 .{ratimaJjarI}3{rati--maJjarI} úf. N. of an erotic úwk.
 .; {-guNa-leza-sUcaka7STaka} ún. N. of a Stotra.
 .{ratimat}3{rati--mat} úmf. having enjoyment or pleasure , cheerful , glad , delighting in (úloc.) îKatha1s.
 .; enamoured îRatna7v.
 .; accompanied by Rati îib.
 .{ratimadA}3{rati--madA} úf. an Apsaras îL. (cf. {rate-mø}).
 .{ratimandira}3{rati--mandira} ún. a pleasure-house îPan5car.
 .; pudendum muliebre îL.
 .{ratimanmatha}3{rati--manmatha} (prob. ún.) N. of a Na1t2aka
 .; {-pUjA} úf. N. of úwk.
 .{ratimitra}3{rati--mitra} úm. a kind of coitus îL.
 .; N. of a poet îSubh.
 .{ratiraNadhira}3{rati--raNa-dhira} úmf. bold or energetic in Love's contests îMW.
 .{ratiratnapradIpikA}3{rati--ratna-pradIpikA} úf. N. of úwk.
 .{ratiramaNa}3{rati--ramaNa} úm. `` lover of Rati "", N. of Ka1ma-deva , Ma1latim.
 .{ratirasa}3{rati--rasa} úm. the taste or pleasure of love îAmar.
 .; úmf. as sweet as love îMegh.
 .; {-glAni} úf. lassitude after sexual enjoyment îMW.
 .{ratirahasya}3{rati--rahasya} ún. `` mysteries of love "", N. of an erotic úwk. by Kokkoka

.; {-dIpikA} úf. N. of another úwk. (prob. a îComm. on the former).
 .{ratilakSa}3{rati--lakSa} úm. sexual intercourse îL.
 .{ratilampaTa}3{rati--lampaTa} úmf. desirous of sñsexual intñintercourse , lascivious , lustful îCat.
 .{ratilIla}3{rati--lIla} úm. (in music) a kind of measure îSam2gi1t.
 .; ({A}), úf. N. of a Sura7n3gana1 îSin6ha7s.
 .{ratilola}3{rati--lola} úm. N. of a demon îBuddh.
 .{rativara}3{rati--vara} úm. `` Rati's husband "", N. of Ka1ma-deva îL.
 .; a gift or offering vowed to RñRati's îCat.
 .{rativardhana}3{rati--vardhana} úmf. increasing love îBhP.
 .{rativalli}3{rati--valli} úf. love compared to a creeper îKatha1s.
 .{ratizakti}3{rati--zakti} úf. the faculty of sexual enjoyment , virile power îCa1n2.
 .{ratizUra}3{rati--zUra} úm. `` lovehero "", a man of great generative power îPan5car.
 .{ratisaMyoga}3{rati--saMyoga} úm. sexual union îR.
 .{ratisaMhita}3{rati--saMhita} úmf. accompanied with love , abounding in affection îMW.
 .{ratisaMgrahavyAkhyA}3{rati--saMgraha-vyAkhyA} úf. N. of úwk.
 .{ratifatvarA}3{rati--fatvarA} úf. Trigonella Corniculata îL.
 .{ratisarvasva}3{rati--sarvasva} ún. the whole essence of love îS3ak.
 .; N. of úwk.
 .{ratisahacara}3{rati--sahacara} úm. `` RñRati's consort "", N. of Ka1ma-deva îDas3.
 .{ratisaAra}3{rati--saAra} úm. or ún. N. of úwk. [868,1]
 .{ratisundara}3{rati--sundara} úm. a kind of coitus îL.
 .{ratisenA}3{rati--senA} úm. N. of a king of the Colas îRa1jat.
 .; of a poet îCat.
 .{ratIza}3{ratI7za} úm. = {rati-pati} îNaish.
 .{ratyaGga}3{ratya-aGga} ún. pudendum muliebre îL. _
 .{ratikA}2{ratikA} úf. (in music) a kind of S3ruti îSam2gi1t. _
 .{ratI}2{ratI} úf. ún. c. for {rati} , the goddess of love îMBh. îHariv. _
 .{rantavya}2{rantavya} úmf. to be rejoiced at or enjoyed , to be toyed with or carnally known îMr2icch.
 .; ún. pleasure , enjoyment , play îMW. _
 .{ranti}2{ra4nti}2 úf. (for 1. - p. 866 , col. 3) loving to stay , abiding gladly with (úloc.) îAV. îVS.
 .; pleasure , delight (used as a term of endearment for a cow) îTS. îVS. îPan5cavBr.
 .; ún. N. of a lexicographer (= {ranti-deva}) îS3is3. îSch.
 .{rantideva}3{ra4nti--deva} úm. N. of Vishn2u îL.
 .; of a king of the lunar race (son of Sam2kr2iti
 .; he spent his riches in performing grand sacrifices and the blood which issued from the bodies of the slaughtered victims was changed into a river called {carmaN-vatl} îSch. on îMegh. 46) îMBh. îKa1v. îPur.

.; of another king îHcar.
.; of a teacher of Yoga and various authors , esp. of a lexicographer (= {ranti}) îCat.
.; a dog îW.
.{rantinAra}3{ra4nti--nAra} orð úm. N. of a king , Bhp.
.{rantibhAra}3{ra4nti--bhAra} úm. N. of a king , Bhp. _
.{rantu}2{rantu} úf. a way , road îL.
.; a river îL. _
.{rantumanas}2{rantu-manas} úmfn. inclined to take pleasure , wishing to enjoy sexual intercourse îMW. _
.{rantR}2{ra4ntR} úmfn. gladly abiding with , delighting in (úloc.) îRV.
_ _
.{rantos}2{rantos} ^ û {ram} and {a-rantos}. _
.{rama}2{rama} úmfn. pleasing , delighting , rejoicing (only úifc.
.; cf. {mano-rø})
.; dear , beloved îW.
.; úm. (only îL.) joy
.; a lover , husband , spouse
.; Ka1ma-deva , the god of love
.; the red-flowering As3oka
.; ({A}) , úf. ^ ús.v. _
.{ramaka}2{ramaka} úmfn. sporting , dallying , toying amorously
.; úm. a lover , suitor îMW.
.{ramakatva}3{ramaka--tva} ún. love , affection îib. _
.{ramaNa}2{ramaNa} úmf({I})n. pleasing , charming , delightful îBhP.
.; úm. a lover , husband (cf. {kSapA-rø}) îMBh. îKa1v. &c.
.; Ka1ma-deva , the god of love îL.
.; an ass îL.
.; a testicle îL.
.; a tree similar to the Melia Bukayun îL.
.; = {tinduka} îL.
.; N. of Arun2a or the charioteer of the Sun îL.
.; of a mythical son of Manohara1 îMBh. îHariv.
.; of a man îPravar.
.; úpl. N. of a people (cf. {ramaTha}) îMBh.
.; ({A}) , úf. a charming woman , wife , mistress îL.
.; a kind of metre îCol.
.; N. of Da1ksha1yan2i1 in Ra1ma-tirtha îCat.
.; ({I}) , úf. ^ ús.v.
.; ún. pleasure , joy îSubh.
.; dalliance , amorous sport , sexual union , copulation îNir. îS3ukas.
.; decoying (of deer) îS3is3. vi , 9 (cf. îPat. on îPa1n2. 6-4 , 24 îVa1rtt. 3)
.; (úifc.) gladdening , delighting îBhP.
.; the hinder parts , pudenda (= {jaghana}) îL.
.; the root of Trichosanthes Dioeca îL.

.; N. of a forest îHariv.
.; of a town îDivyA7v.
.{ramaNapati}3{ramaNa--pati} úm. N. of a poet îCat.
.{ramaNavasati}3{ramaNa--vasati} úf. the dwelling-place of a lover îMegh.
.{ramaNASakta}3{ramaNA7sakta} úmfn. addicted to pleasure îSubh.
.{ramaNaka}3{ramaNaka} m.N. of a son of Yajn5a-ba1hu îBhP.
.; of a son of Viti-hotra îib.
.; of a Dvipa îib.
.; ún. N. of a Varsha (ruled by Raman2aka) îMBh. îBhP.
.; of a town îDivyA7v. _
.{ramaNI}2{ramaNI} úf. a beautiful young woman , mistress , wife îKa1v. îKatha1s. îBhP.
.; Aloe Indica îL.
.; a kind of metre îCol.
.; N. of a serpent-maid îRa1jat.
.{ramaNISakta}3{ramaNI--sakta} úmfn. devoted to a mistress or wife îSubh. _
.{ramaNIya}2{ramaNIya}1 úmf({A})n. to be enjoyed , pleasant , agreeable , delightful , charming îUp. îMBh. &c.
.; ({A}) , úf. N. of a singer îMa1lav.
.; of a town îHParis3.
.{ramaNIyacarana}3{ramaNIya--carana} úmfn. of pleasant conduct or behaviour îChUp.
.{ramaNIyanman}3{ramaNIya--janman} úmfn. of auspicious birth , born under an auspicious star , Ma1latim.
.{ramaNIyaDAmara}3{ramaNIya--DAmara} úmfn. charming and amazing ({-tva} ún.) îib.
.{ramaNIyatama}3{ramaNIya--tama} úmfn. most charming îMW.
.{ramaNIyatara}3{ramaNIya--tara} úmfn. more charming or lovely ({-tva} ún.) îJa1takam.
.{ramaNIyatA}3{ramaNIya--tA} úf. loveliness , beauty , charm îKa1v. îSa1h.
.{ramaNIyatAraka}3{ramaNIya--tAraka} (prob.) úm. N. of a Mantra.
.{ramaNIyatva}3{ramaNIya--tva} ún. = {-tA} îR. îS3ak.
.{ramaNIyarAghava}3{ramaNIya--rAghava} (prob.) ún. N. of a poem. _
.{ramaNIya}2{ramaNIya}2 úNom. (fr. {ramaNI}) úA1. {øyate} , to represent a wife , be the mistress of (úgen.) îSa1h. _
.{ramaNIyaka}2{ramaNI4yaka} úm. or ún. (?) N. of an island îSuparn2.
.; úw.r. for {rAmaNIyaka} , ^ q.v. _
.{ramaNya}2{ramaNya} úmfn. = 1. {ramaNIya} (in {su-ramaNya} , ^ q.v.) _
.{ramati}2{rama4ti} úf. a place of pleasant resort îAV. îTBr.
.; ({ra4mø}) , úmfn. liking to remain in one place , not straying (said of a cow) îAV. îTS.
.; úm. (only îL.) a lover
.; paradise , heaven

.; a crow
.; time
.; Ka1ma-deva , the god of love. _
.{ramayantikA}2{ramayantikA} úf. N. of a dancing girl îDas3. _
.{ramA}2{ramA} úf. of {rama} , -q.v.
.; a wife , mistress îW.
.; N. of Lakshmi1 , the goddess of fortune îBhartr2. îBhP.
.; good luck , fortune , splendour , opulence îCa1n2.
.; splendour , pomp îBha1m. [868,2]
.; N. of the 11th day in the dark half of the month Ka1rttika îCat.
.; of the syllable {zRRm} (also {rama}) îSarvad.
.; of a daughter of S3as3i-dhvaja and wife of Kalki îKalkiP.
.{ramAkAnta}3{ramA--kAnta} (îPan5cat.) orð (îL.) , úm. `` lover or husband of Rama1 "" , N. of Vishn2u.
.{ramAdhava}3{ramA--dhava} (îL.) , úm. `` lover or husband of Rama1 "" , N. of Vishn2u.
.{ramAdhipa}3{ramA--dhipa} ({ømA7dhø}) , úm. `` lord of RñRama1 "" , úid. îCat.
.{ramAnAtha}3{ramA--nAtha} úm. úid. îMBh.
.; N. of various authors (also with {vaidya} and {rAyi}) îCat.
.{ramApati}3{ramA--pati} úm. = {ramA7dhipa} îKatha1s. îBhP.
.; N. of various authors (also with {mizra}) îCat.
.{ramApriya}3{ramA--priya} úm. `` dear to RñRama1 "" , a lotus îL.
.{ramAveSTa}3{ramA--veSTa} úm. turpentine îL.
.{ramAzaMkara}3{ramA--zaMkara} úm. N. of an author îCat.
.{ramAzraya}3{ramA--zraya} ({ømA7zø}) , úm. `` refuge of RñRama1 "" , N. of Vishn2u îBhP.
.{rameza}3{rame7za} (îKa1v.) orð (îPur.) , úm. = = {ramA7dhipa} .
.{ramezvara}3{rame7zvara} (îPur.) , úm. = = {ramA7dhipa} . _
.{ramita}2{ramita} úmf. (fr. Caus.) gladdened , delighted , rendered happy îGi1t.
.; ún. (prob.) pleasure , delight (next).
.{ramitaMgama}3{ramita--M-gama} úm. a proper N. îPa1n2. 3-2 , 47 îSch. _
.{ramya}2{ramya4} úmf({A4})n. to be enjoyed , enjoyable , pleasing , delightful , beautiful îS3Br. &c. &c.
.; = {bala-kara} îL.
.; ún. Michelia Champaka îL.
.; another kind of plant (= {baka}) îL.
.; N. of a son of A1gnidhra îVP.
.; ún. or ún. (?) a pleasant abode îVishn2.
.; ({A}) , úf. night îHariv.
.; Hibiscus Mutabilis îL.
.; = {mahe7ndra-vAruNI} îL.
.; (in music) a kind of S3ruti îSam2gi1t.
.; N. of a daughter of Meru (wife of Ramya) îBhP.
.; of a river îW.

.; ún. the root of Trichosanthes Dioeca îL.
.; semen virile îL.
.{ramyagrAma}3{ramya4--grAma} úm. N. of a village îMBh.
.{ramyAta}3{ramya4--tA} úf. (îPrata1p.) ,
.{ramyatva}3{ramya4--tva} ún. (îR.) pleasantness , loveliness , beauty.
.{ramyadAruNa}3{ramya4--dAruNa} úmf. beautiful and terrible îMBh.
.{ramyadeva}3{ramya4--deva} úm. N. of a man the father of Losht2a-deva , S3rikan2t2h.
.{ramyapatha}3{ramya4--patha} úmf. furnished with pleasant roads îLaghuk.
.{ramyapuSpa}3{ramya4--puSpa} úm. Bombyx Heptaphylum îL.
.{ramyaphala}3{ramya4--phala} úm. Strychnos Nux Vomica îL.
.{ramyarUpa}3{ramya4--rUpa} úmf. having a lovely form , beautiful îBha1m.
.{ramyazrI}3{ramya4--zrI} úm. N. of Vishn2u îPan5car.
.{ramyasAnu}3{ramya4--sAnu} úmf. having pleasant peaks or summits (said of a mountain) îMW.
.{ramyAkSi}3{ramya7kSi} úm. N. of a man îPravar.
.{ramyAntara}3{ramya7ntara} úmf. pleasant at intervals , pleasantly diversified (said of a journey) îS3ak. _
.{ramyaka}2{ramyaka} úm. Melia Sempervirens îBhpr.
.; N. of a son of A1gnidhra îBhP.
.; ún. (in Sa1m2khyā) one of the 8 perfections or Siddhis îTattvas. îSa1m2khyak. îSch. (also {A} úf. scil. {siddhi})
.; the root of Trichosanthes Dioeca îSus3r.
.; ún. N. of a Varsha called after Ramyaka îPur. _
.{ramra}2{ramra} úm. N. of Arun2a (the charioteer of the Sun) îL. (cf. {ramaNa})
.; beauty , splendour (= {zobhA}) îL. _
.{ramaTha}1{ramaTha} úm. úpl. N. of a people in the west of India (also read {ramaTa} , {rAmaTha}) îMBh. îVarBr2S.
.; ún. = {rAmaTha} , Asa Foetida îL.
.{ramaThadhvani}3{ramaTha--dhvani} úm. Asa Foetida îL. _
.{ramala}1{ramala} úm. or ún. (cf. Arabic \$ {ramAl}) a mode of fortune-telling by means of dice (a branch of divination borrowed from the Arabs) îCat.
.; N. of various wks.
.{ramalagrantha}3{ramala--grantha} úm.
.{ramalacintAmaNi}3{ramala--cintAmaNi} úm.
.{ramalatattvasAra}3{ramala--tattva-sAra} úm.
.{ramalatantra}3{ramala--tantra} ún.
.{ramalanavaratna}3{ramala--nava-ratna} ún.
.{ramalapaddhati}3{ramala--paddhati} úf.
.{ramalaprazna}3{ramala--prazna} úm.
.{ramalapraznatanttra}3{ramala--prazna-tantra} ún.
.{ramalabhUSaNa}3{ramala--bhUSaNa} ún.

.{ramalayantrikA}3{ramala--yantrikA} úf.
 .{ramalarahasya}3{ramala--rahasya} ún.
 .{ramalarahasyasArasAMgraha}3{ramala--rahasya-sAra-saMgraha} úm.
 .{ramalazAstra}3{ramala--zAstra} ún.
 .{ramalasAra}3{ramala--sAra} úm.
 .{ramalasiktA}3{ramala--siktA} (?), úf. N. of úwks.
 .{ramalAbhidheya}3{ramalA7bhidheya}
 .{ramalAmRta}3{ramaó1A7mRta}
 .{ramalenduprakAza}3{ramaó1e7ndu-prakAza} úm.
 .{ramalotkarSa}3{ramaó1o7tkarSa} úm. N. of úwks. _
 .{ramph}1{ramph} (cf. û {Rph} and {raph}), úcl. 1. úP. {ramphati}, ÷to go îDha1tup. xi, 20 (úaccord. to îVop. also `` to kill "). _
 .{ramb}1{ramb}1 (cf. û {lamb}), úcl. 1. úA1. {ra4mbate}, ÷to hang down îRV. [Cf. Lith. ¶{rambu4s}, ¶{rambo4kas}.] _
 .{ramb}1{ramb}2 (cf. û2. {rambh}), úcl. 1. úA1. {rambate}, ÷to sound îDha1tup. x, 14
 .; úcl. 1. úP. {rambati}, ÷to go, xv, 87 (cf. û{raNv}). _
 .{rambh}1{rambh}1 û {rabh}. _
 .{rambha}2{rambha}1
 .{rambhin}3{rambhin} &c. ^ p. 867, col. 2. _
 .{rambh}1{rambh}2 (cf. û2. {ramb}), úcl. 1. úA1. {rambhate}, ÷to sound, roar îDha1tup. x, 24 (only p. {rambhamANa} îBhP.) _
 .{rambha}2{rambha}2 úmfn. sounding, roaring, lowing &c. (^ {go-rø})
 .; ({A}), úf. a sounding, roaring, lowing &c. îL. _
 .{rambhaNa}2{rambhaNa} orð ún. a lowing îL.
 .{rambhita}3{ramóbhita} ún. a lowing îL. _
 .{ramya}1{ramya} {ramra}, ^ above. _
 .{ray}1{ray} (cf. û {lay}), úcl. 1. úA1. {rayate}, ÷to go îDha1tup. xiv, 10. _
 .{raya}1{raya} úm. (û {rI}) the stream of a river, current îMBh. îKa1v. &c. [868,3]
 .; quick motion, speed, swiftness ({eNa} and {At}) úind. quickly, immediately, straightway) îKa1v. îPur.
 .; course (cf. {saMvatsararø})
 .; impetuosity, vehemence, ardour, zeal, S3is. îBhP.
 .; N. of a son of Puru1-ravas îBhP.
 .; of another king îCat.
 .{rayapraznasUtrasiddhAnta}3{raya--prazna-sUtra-siddhA7nta} úm. N. of úwk.
 .{rayamaNi}3{raya--maNi} úm. N. of two Sa1mans îA1rshBr.
 .{rayavat}3{raya--vat} úmfn. of rapid course, swift îMW. _
 .{rayaNasAra}2{rayaNa-sAra} úm. N. of úwk. _
 .{rayiSTha}2{rayiSTha} úmfn. very swift or fleet or vehement îW.
 .; úm. N. of Agni or Kubera or Brahman îib.
 .; ún. N. of various Sa1mans îA1rshBr. _
 .{rayaka}1{rayaka} úv.l. for {ravaka}, ^ q.v. _

.{rayas}1{rayas} ^ {amUrta-rayas}. _
 .{rayi}1{rayi4} úm. or (rarely) úf. (fr. û {rA})
 .; the following forms occur in the Veda, {rayis}, {øyi4m}, {øyibhis}, {øyINAm}
 .; {rayyA4}, {øyyaI4}, {øyyA4m}
 .; cf. 2. {rai}), property, goods, possessions, treasure, wealth (often personified) îRV. îAV. îVS. îBr. îS3rS. îChUp.
 .; stuff, materials îPras3nUp.
 .; v. l. for {raji}, ^ q.v.
 .; (?) úmfn. rich îRV. viii, 31, 11; ix, 101, 7.
 .{rayida}3{rayi4--da4} orð úmfn. bestowing wealth îRV.
 .{rayidA}3{rayi4--dA4} úmfn. bestowing wealth îRV.
 .{rayidhAraNapiNDa}3{rayi4--dhAraNa-piNDa} úm. a lump of earth îKaus3.
 .{rayipati}3{rayi4--pa4ti} úm. lord of wñwealth îib.
 .{rayimat}3{rayi4--ma4t} úmfn. = {-vat} (^ q.v.) îib. îVS. îS3Br. îChUp.
 .; containing the word {rayi} îS3Br.
 .{rayivat}3{rayi4--va4t} úmfn. possessing wealth, rich îRV. (cf. {revat}).
 .{rayivid}3{rayi4--vi4d} úmfn. obtaining or possessing wñwealth îRV.
 .{rayivRdh}3{rayi4--vR4dh} úmfn. enjoying wñwealth îib.
 .{rayiSac}3{rayi4--Sa4c} (^ -SA4c), úmfn. possessing wñwealth îib.
 .{rayiSah}3{rayi4--Sa4h} (^ -SA4h) úmfn. ruling over wñwealth îib.
 .{rayiSTha}3{rayi4--STha4} orð (îAV.),
 .{rayiSThaAna}3{rayi4--STha4na} (îAV.),
 .{rayisthAna}3{rayi4--sthA4na} (îRV.), possessed of wealth, wealthy .; úm. a rich man. _
 .{rayikva}2{rayikva} v. l. for {raikva}, ^ q.v. _
 .{rayintama}2{rayin-tama} úmfn. (superl. of an unused form {rayin})
 .; cf. îPa1n2. 8-2, 17) possessing much property, very wealthy îRV. _
 .{rayIyat}2{rayIya4t} úmfn. (p. from a úNom. {rayIyatI}) wishing for wealth or riches îRV. _
 .{rayISin}2{rayISin} úmfn. desiring treasures îSV. (prob. úw.r.) _
 .{rayyAvaTTa}1{rayyAvaTTa} úm. N. of a man îRa1jat. (cf. {rathAvaTTa}) under 1. {ratha}). _
 .{rarATa}1{rarA4Ta} ún. = {lalATa}, the forehead, brow, V8. îTBr. îKa1t2h. îPa1rGr2.
 .; ({I}), úf. úid. îBhP.
 .; twisted grass used for the Havir-dha1na îBr. îS3rS. _
 .{rarATya}2{rarATya} úmf({A})n. belonging or relating to the forehead îPa1rGr2.
 .; ({A}), úf. twisted grass &c. (= {rarATI}, ^ q.v.) îS3a1n3khBr. îS3rS.
 .; the horizon îS3a1n3khBr. _
 .{rarANa}1{ra4rANa} úmfn. (û {rA}) distributing, bestowing, bountiful, liberal îRV. _
 .{rarAvan}2{ra4rAvan} úmfn. úid. îib. (others úw.r. for {a4rAvan} ").

_
 .{rarp}1{rarp} (cf. û {raph}) , cl.: úP. {rarp} , to go
 îDha1tup. xi , 18 (úv.1.) _
 .{ralamAnAtha}1{ralamA-nAtha} úm. N. of a poet îCat. _
 .{ralarola}1{ralarola} (prob.) úm. howling , wailing , lamenting
 îHParis3. _
 .{ralA}1{ralA} úf. a species of bird îVarBr2S. _
 .{rallaka}1{rallaka} úm. a species of bird îVarBr2S. _
 .{rallaka}1{rallaka} úm. a species of stag or deer with a shaggy or
 hairy body îKa1d.
 .; a woollen cloth , coverlet , blanket îS3a1m3gS.
 .; the eyelashes. îL. _
 .{rava}1{ra4va} úm. (û1. {ru}) a roar , yell , cry , howl (of animals ,
 wild beasts &c.) îRV. &c. &c.
 .; song , singing (of birds) îMBh. îR. &c.
 .; hum , humming (of bees) îRagh. îKatha1s.
 .; clamour , outcry îKatha1s.
 .; thunder îRV. îMBh.
 .; talk îMW.
 .; any noise or sound (úe.g. the whizz of a bow , the ringing of a bell
 &c.) îMBh. îKa1v. &c.
 .; ({A}) , úf. ^ ús.v. _
 .{ravaNa}2{ravaNa} úmfn. roaring , yelling , crying , howling , singing
 &c. îBhat2t2.
 .; sonorous (= {zabdana}) îL.
 .; sharp , hot (= {tIkSNa}) îL.
 .; unsteady , fickle (= {caJcala}) îL.
 .; úm. a sound îL.
 .; a camel îL.
 .; the Koi1l or Indian cuckoo îL.
 .; wagtail (= {bhaNDaka}) îL.
 .; a bee îL.
 .; a big cucumber îL.
 .; N. of a man , úg. {zivA7di}
 .; of a serpent-king îL.
 .; ún. brass , bell-metal îL. _
 .{ravat}2{ravat}
 .{ravamANa}3{ravamANa}
 .{ravANa}3{ravANa} ^ under û1. {ru}. _
 .{ravata}2{ravata} úm. = {rava} , roaring , yelling &c. îA1pS3r. _
 .{ravatha}2{rava4tha} úm. úid. îRV. îS3Br. îLa1t2y.
 .; the Indian cuckoo îL. _
 .{ravas}2{ravas} ^ {purU-} and {bRhad-rø}. _
 .{ravasa}2{ravasa} ^ {purU-rø}. _
 .{ravitR}2{ravitR} úmfn. one who cries or calls out , crier , screamer
 îAitBr. _

.{ravaka}1{ravaka} úm. N. of a Dharan2a or úpartic. weight of pearls (30
 making the DhñDharan2a [869,1]
 .; v. l. {rayaka} , {rivaka}) îVarBr2S. îHcat. _
 .{ravaNaka}1{ravaNaka} úm. or ún. (?) a filter made of cane or bamboo
 îBuddh. _
 .{ravA}1{ravA} úf. Gossypium Herbaceum îL. _
 .{ravi}1{ravi} úm. (úaccord. to îUn2. iv , 138 îSch. fr. û1. {ru}) a
 úpartic. form of the sun (sometimes regarded as one of the 12 A1dityas
 .; hence {ravi} is also a N. of the number `` twelve ") îVar. îHariv.
 &c.
 .; the sun (in general) or the sun-god , Mn2. îMBh. &c.
 .; = {ravidina} , Sunday îInscr.
 .; Calotropis Gigantea îL.
 .; a mountain îL.
 .; N. of a Sauvi1raka îMBh.
 .; of a son of Dhr2ita-ra1sht2ra îib.
 .; of the author of a îComm. on the Ka1vya-praka1s3a îCat.
 .; of the author of the Hora1praka1s3a îib.
 .; the right canal for the passage of the vital air (?) îW.
 .{ravikara}3{ravi--kara} úm. N. of an author îCat.
 .{ravikAnta}3{ravi--kAnta} úm. sun-stone , a sort of crystal (=
 {sUryakAnta}) îL.
 .; {-maya} úmf({I})n. consisting of sun-stones îNaish.
 .{ravikiraNa}3{ravi--kiraNa} úm. a sunbeam îS3ak.
 .; {kUrcika} úf. N. of úwk.
 .{ravikIrti}3{ravi--kIrti} úm. N. of a poet (of the 7th century) îCat.
 .{ravikuladIpaprakAsa}3{ravi--kula-dIpa-prakAsa} úm. N. of úwk.
 .{ravigupta}3{ravi--gupta} úm. (with {bhadanta}) N. of a poet îCat.
 .{ravigraha}3{ravi--graha} úm.
 .{ravigrahaNa}3{ravi--grahaNa} ún. an eclipse of the sun îCat.
 .{ravigrAvan}3{ravi--grAvan} úm. = {-kAnta} îL.
 .{ravicakra}3{ravi--cakra} ún. a úpartic. astronomical diagram (the sun
 represented as a man carrying the stars on the various parts of his
 body) îGalrud2aP.
 .; {-kSepaka-dhruvA7GkAH} úpl. N. of astronomical tables.
 .{ravicandra}3{ravi--candra} úm. N. of the author of a îComm. on the
 Amaru-s3ataka.
 .{ravija}3{ravi--ja} úm. `` sunborn " , N. of the planet Saturn
 îVarBr2S.
 .; of Yama îSubh.
 .; úpl. N. of úpartic. meteors or comets îib.
 .{ravitanaya}3{ravi--tanaya} úm. `` son of the sun " , N. of the planet
 Saturn îib.
 .; of Yama îVP.
 .{ravitIrtha}3{ravi--tIrtha} ún. N. of a Tirtha îCat.
 .{ravitejas}3{ravi--tejas} ún. the radiance of the sun îMW.

.{ravidatta}3{ravi--datta} úm. N. of a priest and of a poet îCat.
 .{ravidAsa}3{ravi--dAsa} úm. N. of a poet îib.
 .{ravidina}3{ravi--dina} úm. day of the sun , Sunday îInscr.
 .{ravidIpta}3{ravi--dIpta} úmfn. lighted or illuminated by the sun
 îVarBr2S.
 .{ravidugdha}3{ravi--dugdha} úm. the milk of Calotropis Gigantea îBhpr.
 .{ravideva}3{ravi--deva} úm. N. of a poet îCat.
 .{ravidharman}3{ravi--dharman} úm. N. of the author of a îComm. on the
 Kavi-rahasya îib.
 .{ravidhvaja}3{ravi--dhvaja} úm. `` having the sun for a banner '' , day
 îL.
 .{ravinandana}3{ravi--nandana} úm. `` son of the sun '' , N. of Manu
 Vaivasvata îBhP.
 .; of the ape Su-griva îL.
 .{ravinAga}3{ravi--nAga} m.N. of a poet îCat.
 .{ravinetra}3{ravi--netra} úm. `` sun-eyed '' , N. of Vishn2u îA.
 .{ravipatigurumUrti}3{ravi--pati-gurumUrti} úf. N. of úwk.
 .{ravipattra}3{ravi--pattra} úm. Calotropis Gigantea îL.
 .{raviputra}3{ravi--putra} úm. `` son of the sun '' , N. of the planet
 Saturn îVarBr2S.
 .{raviprabhu}3{ravi--prabhu} úm. N. of a Bra1hman îVirac.
 .{raviprazna}3{ravi--prazna} úm. N. of úwk.
 .{ravipriya}3{ravi--priya} úm. (only îL.) Calotropis Gigantea
 .; Nerium Odorum Rubro-simplex
 .; Artocarpus Locucha
 .; ({A}) , úf. N. of Da1kshsya1n2i1 in Gan3ga1-dva1ra îCat. (úv.1.
 {rati-priyA})
 .; ún. a red lotus-flower îL.
 .; copper îL.
 .{ravibimba}3{ravi--bimba} úm. the sun's disk îVarBr2S.
 .{ravimaNi}3{ravi--maNi} úm. = {-kAnta} , S3a1rn3gP
 .{ravimaNDala}3{ravi--maNDala} úm. = {-bimba} îBhP.
 .{ravimAsaka}3{ravi--mAsaka} úm. a solar month îSu1ryas.
 .{ravimuhUrta}3{ravi--muhUrta} úm. or ún. N. of úwk.
 .{raviratna}3{ravi--ratna} úm. = {-kAnta} îRa1jat.
 .{raviratnaka}3{ravi--ratnaka} úm. `` sun-jewel '' , a ruby îL.
 .{raviratha}3{ravi--ratha} úm. the Sun's chariot îSin6ha7s.
 .{ravilocana}3{ravi--locana} úm. `` sun-eyed '' , N. of S3iva îS3ivag.
 .; of Vishn2u îL.
 .{raviloha}3{ravi--loha} úm. `` sun-metal '' , copper îL.
 .{ravivaMza}3{ravi--vaMza} úm. the solar race (of kings) îNaish.
 .{ravivarman}3{ravi--varman} úm. N. of a man îInscr.
 .{ravivAra}3{ravi--vAra} úm. = {-dina} îW.
 .; {-vrata-vidhi} úm. N. of úwk.
 .{ravivAsara}3{ravi--vAsara} úm. ún. = {-dina} îCat.
 .{ravisaMkrAnti}3{ravi--saMkrAnti} úf. the sun's entrance into a sign of

the zodiac îMa1rkP.
 .; {-nirNaya} úm. N. of úwk.
 .{ravisaMjJaka}3{ravi--saMjJaka} úm. `` called after the sun '' , copper
 îL. (cf. {-loha}).
 .{ravisamaprabha}3{ravi--sama-prabha} úmfn. radiant as the sun îMW.
 .{ravisArathi}3{ravi--sArathi} úm. `` the Sun's charioteer '' , N. of
 Arun2a or the Dawn îL.
 .{ravisuta}3{ravi--suta} úm. `` son of the sun '' , N. of the planet
 Saturn îVarBr2S.
 .; of the ape Su-griva îRagh.
 .{ravisundararasa}3{ravi--sundara-rasa} úm. N. of a úpartic. elixir
 îCat.
 .{ravisUnu}3{ravi--sUnu} úm. `` son of the sun '' , the planet Saturn
 îL.
 .{ravisena}3{ravi--sena} úm. N. of a poet îCat.
 .{ravIndra}3{ravI7ndra} úm. N. of an author îCat.
 .; úw.r. for {sunre7ndra} îHariv.
 .{ravISTa}3{ravI7STa} úm. `` loved by the sun '' , an orange îL.
 .; ({A}) , úf. Polanisia Icosandra îL. _
 .{ravita}1{ravita} úm. precipitation , hurry îL. _
 .{ravitR}1{ravitR} ^ p. 868 , col. 3. _
 .{ravinda}1{ravinda} úm. = {aravinda} , alotus flower îL. _
 .{ravipulA}1{ra-vipulA} ^ under 2. {ra}. _
 .{ravISu}1{ravISu} úm. the god of love , Ka1madeva îL. (v. 1.
 {varISu}). _
 .{razanA}1{razanA4} úf. (prob. connected with {razmi} and {rAzi} and
 derived from a lost û {raz}) a rope , cord , strap [869,2]
 .; rein , bridle
 .; girth , girdle , zone (esp. of woman) îRV. &c. &c. (also úfig.
 applied to the fingers
 .; cf. îNaigh. ii , 5)
 .; a ray of light , beam îS3a1n3khBr.
 .; the tongue (úw.r. for {rasanA}) îL.
 .; (úíf.) girt by , dependent on îHariv. îBhP.
 .{razanAkalApa}3{razanA4--kalApa} orð úm. a woman's girdle formed out of
 several strings or threads îKa1v. (cf. {razmi-kalApa}).
 .{razanAkalApaka}3{razanA4--kalAópaka} úm. a woman's girdle formed out
 of several strings or threads îKa1v. (cf. {razmi-kalApa}).
 .{razanAkRta}3{razanA4--økRta} ({øna7kø}) , úmfn. guided or led by a
 cord or bridle îKaus3.
 .{razanAguNa}3{razanA4--guNa} úm. the cord of a girdle
 .; {øNA7spada} úm. `` place for the cñcord of a gñgirdle '' , the waist
 îKum.
 .{razanApada}3{razanA4--pada} úm. `` place for the girdle '' , the hip
 îL.
 .{razanopama}3{razano7pama} úf. `` string of comparisons '' , a form of

simile (when the object to which anything is compared is made the subject of another comparison , which again leads to a third and so on) îSa1h. _

.{razana}2{razana} in úcomp. for {razA} ,

.{razanasammitta}3{razana--sammitta} ({øna4-}) , úmfn. as long as the rope (on the sacrificial post) îTS. îA1pS3r. _

.{razanAya}2{razanAya} úNom. úA1. {øyate} (only p. {razanAya4mAna}) , to be guided by a rein îAV. _

.{razmi}1{razmi4} úm. (exceptionally f.

.; cf. {razanA} and îUn2. iv , 46) a string , rope , cord , trace , rein , bridle , leash , goad , whip (also úfig. applied to the fingers) îRV. &c. &c.

.; a measuring cord îRV. viii , 25 , 18

.; a ray of light , beam , splendour îRV. &c. &c.

.; = {anna} , food îVS. xv , 16

.; = {pakSa} , or {pakSman} îL.

.{razmikalApa}3{razmi4--kalApa} úm. a pearl-necklace consisting of 54 or 56 threads îVarBr2S.

.{razmiketu}3{razmi4--ketu} úm. `` beam-bannered '' , a úpartic. comet îib.

.; N. of a Ra1kshasa îR.

.{razmikrIDa}3{razmi4--krIDa} úm. N. of a Ra1kshasa îR.

.{razmijAla}3{razmi4--jAla} ún. a net or garland of rays îVarBr2S.

.{razmipa}3{razmi4--pa} úm. úpl. N. of a úpartic. class of deceased ancestors îVP.

.{razmipati}3{razmi4--pa4ti} úmfn. drunk by the rays of the sun (= {Aditya-razmaya@eva@pAtAro@yAsAm} , scil. {apAm} îSch.

.; úlit. `` ray-lord '' îTA1r.

.; úm. Calotropis Gigantea îL.

.{razmipavitra}3{razmi4--pavitra} ({ømi4-}) , úmfn. purified by rays or beams îTBr.

.{razmipuJja}3{razmi4--puJja} úm. a heap or mass of rays îVP.

.{razmiprabhAsa}3{razmi4--prabhAsa} úm. N. of a Buddha îBuddh.

.{razmimaNDala}3{razmi4--maNDala} ún. a circle or garland of rays îAV.Paris3.

.{razmimat}3{razmi4--mat} úmfn. having rays or beams , radiant îR.

.; úm. the sun îMBh.

.; úm. N. of a man îKatha1s.

.{razmimaya}3{razmi4--maya} úmf({I})n. formed or consisting of rays îBhP.

.{razmimAlin}3{razmi4--mAlin} úmfn. encircled or garlanded with rays îR.

.; the sun îL.

.{razmimuca}3{razmi4--muca} úm. `` ray-emitting '' , the sun îMBh.

.{razmirasaprayoga}3{razmi4--rasa-prayoga} úm. N. of úwk.

.{razmirAja}3{razmi4--rAja} úm. `` ray-lord '' , N. of a man îBuddh. (cf. {razmi-pa4ti}).

.{razmivat}3{razmi4--va4t} úmfn. = {-mat} îTBr. îMBh. &c.

.; ni. the sun îMBh.

.; ({atI}) , úf. a verse containing the word {razmi} îKa1t2h.

.{zatasahasra paripUrNadhvaja}3{zata-sahasra@paripUrNa-dhvaja} úm. N. of a Buddha îBuddh. _

.{razman}2{razman} úm. = {razmi4}

.; only in úinstr. {razmA4} (îRV. vi , 67 , 1) and úifc. (cf.

{a-razma4n} and {sthA4razman}). _

.{razmin}2{razmin} (úifc.) = {razmi} , a rein , bridle îBhP. _

.{razmisa}2{razmisa} úm. N. of a Da1nava îHariv. (úv.l. {rabhasa} and {nabhasa}). _

.{razmIvat}2{razmI-va4t} úmfn. = {razmi-va4t} îVS. _

.{ras}1{ras}1 (cf. ú1. {rAs}) , úcl. 1.P. (îDha1tup. xvii , 63)

{rasati} (rarely úA1. {øte}

.; úpf. {rarAsa} {resuH} îMBh. &c.

.; úaor. {arA8sIt} úGr.

.; úfut. {rasitA} , {rasiSyati} îib.

.; úinf. {rasitum} îib.) , ÷to roar , yell , cry , sound , reverberate îS3Br. &c. &c.

.; ÷to praise îNaigh. iii , 14: Caus. {rAsayati} (úaor. {arIrasat}) , úGr.: úDesid. {rirasiSati} îib.: Intens. {rArasyate} (or {rArasti} , úGr.) , to cry out loudly , scream aloud îBhat2t2. _

.{rasana}2{rasana}1 ún. (for 2. ˘ p. 870 , col. 3) the act of roaring or screaming or rumbling or thundering , any sound or noise îVarBr2S. îBa1lar.

.; croaking (of frogs) îVarBr2S. _

.{rasita}2{rasita}1 úmfn. (for 2. ˘ p. 871 , col. 1) sounded , resounding , uttering inarticulate sounds îKa1d. îGi1t.

.; ún. a roar , scream , cry , noise , sound , thunder îKa1v. îRa1jat.

.{rasitAzin}3{rasitA7zin} úmfn. consuming or destroying by mere noise îMW. _

.{rasitR}2{rasitR}1 úmfn. (for 2. ˘ p. 871 , col. 1) one who roars or bellows îSa1h. _

.{ras}1{ras}2 (rather úNom. fr. {rasa} below) , úcl. 10. úP. (îDha1tup. xxxv. 77) {rasa4yati} (rarely , úA1. {øte} ep. also {rasati} and {rasyati}) , ÷to taste , relish îS3Br. îUp. îMBh. &c.

.; ÷to feel , perceive , be sensible of îSa1h.

.; ÷to love îDha1tup.: úDesid. {rirasayiSati} , to desire to taste îS3is3. _

.{rasa}2{ra4sa} úm. (úifc. úf. {A}) the sap or juice of plants , Juice of fruit , any liquid or fluid , the best or finest or prime part of anything , essence , marrow îRV. &c. &c.

.; water , liquor , drink îMBh. îKa1v. &c.

.; juice of the sugar-cane , syrup îSus3r.

.; any mixture , draught , elixir , potion îR. îBhP.

.; melted butter îL.

.; (with or scil. {gavAm}) milk iMBh.
.; (with or scil. {viSasya}) poison iDas3. iRa1jat. [869,3]
.; nectar iL.
.; soup , broth iL.
.; a constituent fluid or essential juice of the body , serum , (esp.)
the primary juice called chyle (formed from the food and changed by the
bile into blood) iib.
.; mercury , quicksilver (sometimes regarded as a kind of quintessence
of the human body , else where as the seminal fluid of S3iva) iSarvad.
.; semen virile iRV. i , 105 , 2
.; myrrh iL.
.; any mineral or metallic salt iCat.
.; a metal or mineral in a state of fusion (cf. {upa-} , {mahA-rø})
.; gold iL.
.; Vangueria Spinosa iL.
.; a species of amaranth iL.
.; green onion iL.
.; resin iL.
.; = {amRta} iL.
.; taste , flavour (as the principal quality of fluids , of which there
are 6 original kinds , viz. {madhura} , sweet
.; {amla} , sour
.; {lavaNa} , salt
.; {kaTuka} , pungent
.; {tikta} , bitter
.; and {kaSAya} , astringent
.; sometimes 63 varieties are distinguished , viz. beside the 6 original
ones , 15 mixtures of 2 , 20 of 3 , 15 of 4 , 6 of 5 , and 1 of 6
flavours) iS3Br. &c. &c.
.; N. of the number " six " iVarBr2S. iS3rutab.
.; any object of taste , condiment , sauce , spice , seasoning iMBh.
iKa1v. &c.
.; the tongue (as the organ of taste) iBhP.
.; taste or inclination or fondness for (úloc. with or scil. {upari} ,
or úcomp.) , love , affection , desire iMBh. iKa1v. &c.
.; charm pleasure , delight iib.
.; (in úrhet.) the taste or character of a work , the feeling or
sentiment prevailing in it (from 8 to 10 Rasas are generally enumerated
, viz. {zRGgAra} , love
.; {vIra} , heroism
.; {bIbhatsa} , disgust
.; {raudra} , anger or fury
.; {hAsya} , mirth
.; {bhayAnaka} , terror
.; {karuNa} , pity
.; {adbhuta} , wonder

.; {zAnta} , tranquillity or contentment
.; {vAtsalya} , paternal fondness
.; the last or last two are sometimes omitted
.; cf. under {bhAva}) iBhar. iDas3ar. iKa1vya7d. &c.
.; the prevailing sentiment in human character iUttarar. iRa1jat.
.; (with Vaishn2avas) disposition of the heart or mind , religious
sentiment (there are 5 Rasas or Ratis forming the 5 degrees of {bhakti}
, " q.v. , viz. {zAnti} , {dAsya} , {sAkhya} , {vAtsalya} , and
{mAdhurya}) iW.
.; a kind of metre iPin3g.
.; N. of the sacred syllable , " Om , " iS3a1n3khGr2.
.; the son of a Nisha1da and a S3anaki1 iL.
.; ({A}) , úf. " ús.v.
.; {rasakaGkAli}3{ra4sa--kaGkAli} úm. N. of a medical úwk. by Kan3ka1li.
.; {rasakadambakallolinI}3{ra4sa--kadamba-kallolinI} úf. N. of a iComm. on
Gita-govinda.
.; {rasakarpUra}3{ra4sa--karpUra} ún. sublimate of mercury iBhpr.
.; {rasakarman}3{ra4sa--karman} ún. a sacrificial rite connected with (the
sipping of) liquids iKaus3.
.; = {-kalpanA} iSarvad.
.; {rasakalikA}3{ra4sa--kalikA} úf. N. of úwk. on rhetoric.
.; {rasakalpanA}3{ra4sa--kalpanA} úf. preparation of quicksilver iCat.
.; {rasakalpalatA}3{ra4sa--kalpa-latA} úf.
.; {rasakalpasArastava}3{ra4sa--kalpa-sAra-stava} úm. N. of úwks.
.; {rasakalyANIVrata}3{ra4sa--kalyANI-vrata} ún. N. of a úpartic. ceremony
and of various wks.
.; {rasakaSAya}3{ra4sa--kaSAya} úm. or ún. N. of a medical úwk.
.; {rasakulyA}3{ra4sa--kulyA} úf. N. of a river in Kus3a-dvipa iBhP.
.; {rasaketu}3{ra4sa--ketu} úm. N. of a prince iL.
.; {rasakesara}3{ra4sa--kesara} ún. camphor iL.
.; {rasakomala}3{ra4sa--komala} ún. a úpartic. mineral iCat.
.; {rasakautuka}3{ra4sa--kautuka} ún. N. of a medical úwk.
.; {rasakaumudI}3{ra4sa--kaumudI} úf. N. of various wks.
.; {rasakriyA}3{ra4sa--kriyA} úf. the inspissation and application of
fluid remedies or fomentations iSus3r.
.; {rasagaGgAdhara}3{ra4sa--gaGgA-dhara} úm. N. of an author
.; {øriya} ún. his úwk.
.; {rasagandha}3{ra4sa--gandha} úm. or ún. myrrh iL. (úv.l. {-bhaGga})
.; N. of úwk.
.; {rasagandhaka}3{ra4sa--gandhaka} úm. myrrh iL.
.; brimstone , sulphur iL.
.; {rasagarbha}3{ra4sa--garbha} ún. a collyrium made from the juice of
Curcuma Xanthorrhiza iBhpr.
.; an ointment made from the calx of brass iL.
.; cinnabar iL.
.; {rasagAndhAra}3{ra4sa--gAndhAra} úm. or ún. N. of úwk.

.{rasaguNa}3{ra4sa--guNa} úmf. possessing the quality of taste îMn. i , 78.
 .{rasagovinda}3{ra4sa--govinda} úm. N. of úwk.
 .{rasagraha}3{ra4sa--graha} úmf. apprehending flavours , having a taste for enjoyments îBhP.
 .; úm. the organ of taste îib.
 .{rasagrAhaka}3{ra4sa--grAhaka} úmf. apprehending or perceiving flavours îTarkas.
 .{rasaghana}3{ra4sa--ghana4} úmf. full of juice , consisting entirely of juice îS3Br.
 .{rasaghna}3{ra4sa--ghna} úm. borax îL.
 .{rasacandra}3{ra4sa--candra} úm.
 .{rasacandrikA}3{ra4sa--candrikA} úf.
 .{rasacintAmaNi}3{ra4sa--cintAmaNi} úm. N. of úwks.
 .{rasacUDamaNi}3{ra4sa--cUDamaNi} úm. a úpartic. preparation îL.
 .{rasaja}3{ra4sa--ja} úmf. bred in fluids îMn. xi , 143
 .; proceeding from chyle îL.
 .; úm. sugar , molasses îL.
 .; any insect engendered by the fermentation of liquids îW.
 .; ún. blood îL.
 .{rasajAta}3{ra4sa--jAta} ún. an ointment prepared from the calx of brass îL.
 .{rasajJa}3{ra4sa--jJa} úmf. knowing tastes or the taste of , appreciative (úgen. or úcomp.) îKa1v. îPur. îKatha1s.
 .; familiar with (úloc. or úcomp.) îRagh. îUttarar.
 .; úm. a poet or any writer who understands the Rasas îW.
 .; an alchemist who understands the magical properties of mercury îib.
 .; a physician or any preparer of mercurial and chemical compounds îib.
 .; ún. and {A} , úf. the tongue îKa1v. îBhP.
 .; {-tA} úf. or {-tva} ún. knowledge of flavours , poetical skill or taste , discrimination , judgment , experience , familiarity with (úgen. or úcomp.) îKa1v. îKa1m. îKatha1s.
 .; alchemy îW.
 .{rasajJAna}3{ra4sa--jJAna} ún. knowledge of tastes (a branch of medical science) îSus3r.
 .{rasajyeSTha}3{ra4sa--jyeSTha} úm. the first or best taste , sweet taste , sweetness îL.
 .; the sentiment of love îW.
 .{rasajvara}3{ra4sa--jvara} úm. (prob.) a gastric fever îHParis3. [870,1]
 .{rasatattvasAra}3{ra4sa--tattva-sAra} úm. N. of úwk.
 .{rasatanmAtra}3{ra4sa--tanmAtra} ún. the subtle element or rudiment of taste îTattvas.
 .{rasatama}3{ra4sa--tama} ({ra4sa--}) , úm. the juice of all juices , essence of essences îS3Br. îChUp.
 .{rasataraMgiNI}3{ra4sa--taraMgiNI} úf. N. of various wks.

.{rasatas}3{ra4sa--tas} únd. according to taste or flavour îMBh.
 .{rasatA}3{ra4sa--tA} úf. juiciness , fluidity îMBh. îKa1d. &c. ({-tAm@upe7tam} , become fluid).
 .{rasatejas}3{ra4sa--tejas} ún. `` strength of the chyle "" , blood îL.
 .{rasatva}3{ra4sa--tva} ún. the being chyle , state of chyle îMBh.
 .; {-jAti-pramANa} ún. N. of úwk.
 .{rasada}3{ra4sa--da} úmf. emitting juice or sap , exuding resin îNalo7d.
 .; úm. `` giver of fluids or mixtures "" , a physician îMBh.
 .{rasadaNDa}3{ra4sa--daNDa} úm. (prob.) a magic wand îPan5cad. _
 .{rasadarpaNa}3{ra4sa--darpaNa} úm. N. of úwk.
 .{rasadAlikA}3{ra4sa--dAlikA} úf. a kind of sugar-cane îL.
 .{rasadIpikA}3{ra4sa--dIpikA} úf.
 .{rasadIrghikA}3{ra4sa--dIrghikA} úf. N. of úwks.
 .{rasadrAvin}3{ra4sa--drAvin} úm. a kind of citron îL.
 .{rasadhātu}3{ra4sa--dha4tu} úm. `` fluid metal "" , quicksilver îL.
 .{rasadhenu}3{ra4sa--dhenu} úf. a cow consisting of fruit-juice îHcat.
 .{rasanAtha}3{ra4sa--nAtha} úm. `` chief of fluids "" , quicksilver îL.
 .{rasanAbha}3{ra4sa--nAbha} ún. = {-jAta} îL.
 .{rasanAyaka}3{ra4sa--nAyaka} úm. `` lord of the feelings "" , N. of Ka1madeva îVcar.
 .; of S3iva îL.
 .{rasanibandha}3{ra4sa--nibandha} úm.
 .{rasanirUpaNa}3{ra4sa--nirUpaNa} ún. N. of úwks.
 .{rasanivRtti}3{ra4sa--nivRtti} úf. cessation or loss of taste îW.
 .{rasanetriKA}3{ra4sa--netriKA} orð úf. realgar , red arsenic îL.
 .{rasanetriI}3{ra4sa--netriI} úf. realgar , red arsenic îL.
 .{rasantama}3{ra4sa--n-tama4} úm. = {ra4sa-tama} îS3Br.
 .{rasapati}3{ra4sa--pati} úm. = {-nAtha} îL.
 .{rasapaddhati}3{ra4sa--paddhati} úf.
 .{rasapadmacandrikA}3{ra4sa--padma-candrikA} úf.
 .{rasapadmAkara}3{ra4sa--padmA7kara} úm. (and {øra-campU} úf.) , .{rasaparimala}3{ra4sa--parimala} úm. N. of úwks.
 .{rasaparpaTI}3{ra4sa--parpaTI} úf. a úpartic. preparation of mercury îBhpr.
 .{rasapAkaja}3{ra4sa--pAka-ja} úm. `` produced by the maturing of juices "" , sugar îL.
 .{rasapAcaka}3{ra4sa--pAcaka} úm. `` cooker of sauces or flavours "" , a cook îMBh.
 .{rasapArijAta}3{ra4sa--pArijAta} úm. N. of úwk.
 .{rasapuSpa}3{ra4sa--puSpa} ún. a úpartic. preparation of mercury , a kind of muriate (formed by subliming a mixture of sulphur , mercury , and common salt in closed vessel) îW.
 .{rasaprakAza}3{ra4sa--prakAza} úm. (and {øza-sudhA7kara} , m.) , .{rasapradIpa}3{ra4sa--pradIpa} úm. N. of various wks.
 .{rasaprabandha}3{ra4sa--prabandha} úm. `` connection of Rasas "" , any

poetical composition , (esp.) a drama iVikr.
 .{rasaprAzanI}3{ra4sa--prA7zanI} úf. N. of the verse iAV. v , 2 , 3 iKaus3.
 .{rasaphala}3{ra4sa--phala} úm. a cocoa-nut tree (the fruit of which contains a fluid) iL.
 .{rasabandhana}3{ra4sa--bandhana} ún. (prob.) a úpartic. pan of the intestines iR.
 .{rasabodha}3{ra4sa--bodha} úm. knowledge of taste (esp. in poetical composition) iMW.
 .{rasabhaGga}3{ra4sa--bhaGga} úm. interruption or cessation of passion or sentiment iW.
 .; úv.l. for {-gandha} , ~ q.v.
 .{rasabhava}3{ra4sa--bhava} ún. = {-ja} ún.
 .{rasabhasman}3{ra4sa--bhasman} ún. calx or oxide of mercury iW.
 .; {øma-vidhi} úm. N. of úwk.
 .{rasabhAvavid}3{ra4sa--bhAva-vid} úmfn. knowing the sentiments and passions iS3is3.
 .{rasabheda}3{ra4sa--bheda} úm. a variety of different mixtures ({ødIya} úmfn. relating to them) , Lil.
 .; a úpartic. preparation of quicksilver iMBh.
 .{rasabhedin}3{ra4sa--bhedin} úmfn. of different taste or flavour iMBh.
 .; discharging juice (said of fruits which burst with ripeness) iMW.
 .{rasabheSajakalpa}3{ra4sa--bheSaja-kalpa} úm.
 .{rasabhogamuktAvalI}3{ra4sa--bhoga-muktA7valI} úf. N. of úwks.
 .{rasabhojana}3{ra4sa--bhojana} úmfn. feeding on liquids or fluids iVarBr2S.
 .; ún. an entertainment given to Bra1hmans in which they are feasted with the juice of mangoes iMW.
 .{rasamaJarI}3{ra4sa--maJarI} úf. N. of various wks.
 .; {-guNa-leza-sUcakA7STaka} ún. {-parimala} úm. {prakAza} úm. {-sthUla-tAtparyA7rtha} úm. N. of úwks.
 .{rasamaNi}3{ra4sa--maNi} úm. N. of a medical úwk.
 .{rasamaya}3{ra4sa--maya} úmf({I})n. formed of juice , consisting of fluid , liquid iKatha1s. iBhP.
 .; consisting of quicksilver iSarvad.
 .; whose essence is taste , savoury (as water) iBhP.
 .; delightful , charming iMa1rkP.
 .{rasamala}3{ra4sa--mala} úm. or ún. the refuse of juices (of the body) , impure excretions iKap.
 .{rasamahArNava}3{ra4sa--mahA7rNava} úm. N. of úwk.
 .{rasamAtR}3{ra4sa--mAtR} orð úf. ``" mother of taste "" , the tongue. iL.
 .{rasamAtRkA}3{ra4sa--mAtRkA} úf. ``" mother of taste "" , the tongue. iL.
 .{rasamAtra}3{ra4sa--mAtra} ún. = {-tanmAtra} iBhP.
 .{rasamizra}3{ra4sa--mizra} úmfn. mixed with fluids iKaus3.

.{rasamImAMsA}3{ra4sa--mImAMsA} úf.
 .{rasamuktAvali}3{ra4sa--muktA7vali} úf. N. of úwks.
 .{rasamUIA}3{ra4sa--mUIA} úf. N. of a Pra1kr2it metre iCol.
 .{rasayAmala}3{ra4sa--yAmala} ún. N. of a medical úwk.
 .{rasayoga}3{ra4sa--yoga} úm. úpl. scientifically mixed juices , prepared mixtures iMBh.
 .; {-muktA7valI} úf. N. of úwk.
 .{rasayoni}3{ra4sa--yoni} úm. borax iL.
 .{rasaratna}3{ra4sa--ratna} ún. ``" jewel of Rasas "" , N. of a medical úwk.
 .; (úíbc.) juice and pearls (cf. {-maya})
 .; {-koza} úm. {-dipikA} úf. {-pradIpa} úm. {-pradIpiKA} úf. N. of various wks.
 .; {-maya} úmf({I})n. consisting of juices and pearls iHcat.
 .; {-mAIA} úf. {-samuccaya} úm. {-hAra} , m.
 .; {øtnA7kara} úm. {øtnA7valI} úf. N. of various wks.
 .{rasarasArNava}3{ra4sa--rasA7rNava} úm.
 .{rasarahasya}3{ra4sa--rahasya} ún. N. of medical wks.
 .{rasarAja}3{ra4sa--rAja} úm. = {-nAtha} iL.
 .; = {rasA7Jjana} iL.
 .; N. of úwk. on medicine
 .; {-lakSmI} úf. {-zaMkara} úm. {-ziromaNi} úm. {-haMsa} úm. N. of medical wks.
 .{rasaleha}3{ra4sa--leha} (prob. úw.r.) orð úm. quicksilver iL.
 .{rasaloha}3{ra4sa--loha} úm. quicksilver iL.
 .{rasavat}3{ra4sa--vat} ({ra4sa-}) , úmfn. full of juice or sap , juicy , succulent , strong iRV. &c. &c.
 .; moist , well watered (as a field) iMBh.
 .; filled with juice (as a cup) iKaus3.
 .; overflowing with (úinstr.) iPan5car.
 .; tasty , charming , elegant , graceful , lovely iMBh. iKa1v. &c.
 .; possessing love and the other Rasas , impassioned , full of feeling , affected by emotions of love or jealousy &c. iMW. [870,2]
 .; spirited , witty iB.
 .; ({I}) , úf. ~ below
 .; ún. a tasteful style iBhat2t2. iSch.
 .; {-tara} úmfn. more savoury , more delightful iVikr.
 .; {-tA} úf. juiciness , savouriness , sapidity
 .; tastefulness , elegance , beauty iVal1s. iSa1h.
 .{rasavatI}3{ra4sa--vatI} úf. a kitchen iKa1v.
 .; a meal iHPari3.
 .; N. of various wks.
 .; {-zataka} ún. N. of a poem.
 .{rasavara}3{ra4sa--vara} úm. = {-nAyaka} iL.
 .{rasavarja}3{ra4sa--varja} úm. avoidance of tastes or flavours
 .; ({am}) , úind. except taste iBhag.

.{rasavaha}3{ra4sa--vaha} úmfn. bringing or producing juice îSus3r.
 .{rasavAda}3{ra4sa--vAda} úm. alchemy îSubh.
 .{rasavikraya}3{ra4sa--vikraya} úm. the sale of stimulating juices or liquors îW.
 .{rasavikrayin}3{ra4sa--vikrayin} (îMn.) ,
 .{rasavikretR}3{ra4sa--vikretR} (îKull.) , úm. a syrup seller , liquor seller , a dealer in essences or spices.
 .{rasavid}3{ra4sa--vid} úmfn. knowing tastes or flavours , having good taste , discriminating îBhP.
 .{rasaviddha}3{ra4sa--viddha} ún. artificial gold îL.
 .{rasavilAsa}3{ra4sa--vilAsa} úm.
 .{rasaviveka}3{ra4sa--viveka} úm. N. of úwks.
 .{rasavizeSa}3{ra4sa--vizeSa} úm. a more excellent juice or flavour îMW.
 .{rasavaizeSika}3{ra4sa--vaizeSika} (prob.) ún.
 .{rasazabdasAraNinighaNTu}3{ra4sa--zabda-sAraNi-nighaNTu} úm. N. of úwks.
 .{rasazArdUla}3{ra4sa--zArdUla} úm. a úpartic. preparation of quicksilver îRase7ndrac.
 .{rasasAstra}3{ra4sa--sAstra} ún. `` science of Rasas '' , alchemy îSarvad.
 .{rasazukta}3{ra4sa--zukta} ún. a sour beverage prepared from the juice of fruit îSus3r.
 .{rasazodhana}3{ra4sa--zodhana} úm. borax îL.
 .; ún. purification of quicksilver îCat.
 .; N. of úwk.
 .{rasasaMskAra}3{ra4sa--saMskAra} úm.
 .{rasasaMketa}3{ra4sa--saMketa} úm. (and {øta-kalikA} úf.) ,
 .{rasasaMgraha}3{ra4sa--saMgraha} úm. (and {øha-siddhA7nta} , m.) N. of various wks.
 .{rasasaMgrAhI}3{ra4sa--saMgrAhI} úf. N. of a Yogini îHcat.
 .{rasasadana}3{ra4sa--sadana} ún.
 .{rasasamuccaya}3{ra4sa--samuccaya} úm.
 .{rasasarvasva}3{ra4sa--sarvasva} ún.
 .{rasasAgara}3{ra4sa--sAgara} úm.
 .{rasasAra}3{ra4sa--sAra} úm. ({øra-saMgraha} úm. {ørasamuccaya} , m. ; {øra7mRta} ún.) N. of úwks.
 .{rasasiddha}3{ra4sa--siddha} úmfn. brought to perfection by means of quicksilver , skilled in alchemy îRa1jat. îSarvad.
 .; conversant with the poetical Rasas , accomplished in poetry îBhartr2.
 .{rasasiddhAntasaMgraha}3{ra4sa--siddhA7nta-saMgraha} úm.
 .{rasasiddhAntasAgara}3{ra4sa--siddhA7nta-sAgara} úm. N. of úwks.
 .{rasasiddhi}3{ra4sa--siddhi} úf. perfection attained by means of quicksilver , skill in alchemy îRa1jat.
 .; {-prakAza} úm. N. of a medical úwk.
 .{rasasindUra}3{ra4sa--sindUra} ún. a sort of factitious cinnabar (used as an escharotic) îW.
 .{rasasindhu}3{ra4sa--sindhu} úm.

.{rasasudhAkara}3{ra4sa--sudhA7kara} úm.
 .{rasasudhAnidhi}3{ra4sa--sudhAnidhi} úm.
 .{rasasudhAmbhodhi}3{ra4sa--sudhA7mbhodhi} úm.
 .{rasasUtrasthAna}3{ra4sa--sUtra-sthAna} ún.
 .{rasasetu}3{ra4sa--setu} úm. N. of úwks.
 .{rasasthAna}3{ra4sa--sthAna} ún. cinnabar or vermilion îL.
 .{rasaharaNa}3{ra4sa--haraNa} ún. the sucking up or imbibing of juice îNir.
 .; úmf({I})n. = {-vaha} îCar.
 .{rasahArin}3{ra4sa--hArin} úmfn. úid. îib.
 .{rasahRdaya}3{ra4sa--hRdaya} ún.
 .{rasaheman}3{ra4sa--heman} ún. N. of úwks.
 .{rasAkara}3{rasA7kara} úm. N. of úúwk. on the poetical Rasas.
 .{rasAgraja}3{rasA7graja} ún. an ointment prepared from the calx of brass îL.
 .{rasAGgaka}3{rasA7Ggaka} úm. the resin of Pinus Longifolia îL.
 .{rasAJjana}3{rasA7Jjana} ún. vitriol of copper or a sort of collyrium prepared from it with the addition of Curcuma or (úaccord. to some) from the calx of brass with Amomum Anthorrhiza or (úaccord. to others) from leadore îSus3r.
 .{rasADhya}3{rasA7Dhya} úm. `` abounding in juice or sap '' , Spondias Mangifera îL.
 .; ({A}) , úf. a species of plant îL.
 .{rasAtmaka}3{rasA7tmaka} úmf({ikA})n. having juice for its essence , consisting of nectar (as the moon) îKum.
 .; characterized by sapidity or savour (as water) îCat.
 .; tasteful , elegant , charming , beautiful îSa1h.
 .{rasAdAna}3{rasA7dAna} ún. the taking up of moisture , absorption of fluid , suction îL.
 .{rasAdizuddhi}3{rasA7dizuddhi} úf. N. of medical úwk.
 .{rasAdvaita}3{rasA7dvaita} ún. N. of úwk. on the Veda7nta.
 .{rasAdhAra}3{rasA7dhAra} úm. `` receptacle of fluids or moisture '' , the sun îL.
 .{rasAdhAraNa}3{rasA7dhAraNa} ún. retention of moisture (by the sun's rays) îMW.
 .{rasAdhika}3{rasA7dhika} úmfn. full of taste , abounding in enjoyments îS3ak.
 .; úm. borax îL.
 .; ({A}) , úf. a species of grape without seeds or stones îL.
 .{rasAdhikAra}3{rasA7dhikAra} úm. N. of a medical úwk.
 .{rasAdhyakSa}3{rasA7dhyakSa} úm. a superintendent of liquors or fluids îR. îSch.
 .{rasAdhyAya}3{rasA7dhyAya} úm. N. of a medical úwk.
 .{rasAnupradAna}3{rasA7nupradAna} ún. the bestowing of moisture (one of the functions of Indra) îNir.
 .{rasAntara}3{rasA7ntara} ún. difference of taste ({-vid} úmfn. knowing

different tastes or flavours) îKpr.
 .; another pleasure or enjoyment îKatha1s.
 .; different passion or emotion îKum.
 .; difference of the poetical Rasa or sentiment îValm.
 .{rasAbdhi}3{rasA7bdhi} úm. N. of a poem.
 .{rasAbhAsa}3{rasA7bhAsa} úm. the mere semblance or false attribution or improper manifestation of a sentiment îSa1h.
 .{rasAbhiniveza}3{rasA7bhiniveza} úm. accession of sentiment , intentness of feeling or passion îW.
 .{rasAbhivyaJjanA}3{rasA7bhivyaJjanA} andð úf. N. of úwks.
 .{rasAbhivyaJjika}3{rasA7bhióvyaJjika} úf. N. of úwks.
 .{rasAbhyantara}3{rasA7bhyantara} úmf. filled with water or love îML.
 .{rasAmRta}3{rasA7mRta} ún. (and {øta-sindhu} , m.) ,
 .{rasAmbhodhi}3{rasA7mbhodhi} úm.
 .{rasAmbhonidhi}3{rasA7mbhonidhi} úm. N. of úwks.
 .{rasAmla}3{rasA7mla} úm. Rumex Vesicarius îL.
 .; ({A}) , úf. a species of creeper îL.
 .; vinegar made from fruit îBhpr.
 .; sour sauce , (esp.) tamarind sauce îMW.
 .{rasAyana}3{rasA7yana} úm. a úpartic. drug used as a vermifuge (Embelia Ribes) îL.
 .; an alchemist îL.
 .; N. of Garud2a îL.
 .; ({I}) , úf. a canal or channel for the fluids (of the body) îCar.
 îSus3r.
 .; N. of various plants (Solanum Indicum
 .; Cocculus Cordifolius
 .; a species of Karan5ja [870,3]
 .; = {gorakSa-dugdha}
 .; = {mAMsa-cchadA} &c.) îL.
 .; ún. (sometimes following the gender of the word to which it refers) a medicine supposed to prevent old age and prolong life , an elixir , elixir vitae (also applied to the first fructifying rains) îMBh. îKa1v.
 &c.
 .; buttermilk îL.
 .; poison îL.
 .; long pepper (?) îL.
 .; the employment of mercury as a remedy or for magical purposes îW.
 .; {-kara} úmf. forming an elixir îL.
 .; {-tantra} ún. {-taraMgiNI} úf. {-nidhAna} ún. N. of úwks.
 .; {-phala} úf. Terminalia Chebula or Citrina îL.
 .; {-vidhi} úm. N. of úwk.
 .; {-zreSTha} úm. `` best of elixirs '' , mercury îL.
 .; {øna7mRta-lauha} úm. a úpartic. medicinal preparation îL.
 .; {ønin} úmf. employing elixirs îL.
 .{rasArNava}3{rasA7rNava} úm. `` ocean of Rasas , N. of a medical úwk.

.; {-kala} úf. {-sudha7kara} úm. N. of úwks.
 .{rasAlaMkAra}3{rasA7laMkAra} úm. aesthetics îCaurap.
 .; N. of úwk. on medicine.
 .{rasAlaya}3{rasA7laya} úm. the seat of the Rasas or of enjoyments îCat.
 .; úpl. N. of a people îMa1rkP.
 .{rasAvatAra}3{rasA7vatAra} úm. N. of a medical úwk.
 .{rasAveSTa}3{rasA7veSTa} úm. the resin of Pinus Longifolia îL.
 .{rasAzA}3{rasA7zA}
 .{rasin}3{raósin} - {a-rasø}.
 .{rasAzir}3{ra4sA7zir} úmf. mixed with juice or milk îRV.
 .{rasAzvAsA}3{rasA7zvAsA} úf. a kind of creeper (= or úw.r. for {rasA7mla}) îL.
 .{rasAsvAda}3{rasA7svAda} úm. `` sipping of juice '' or `` perception of pleasure '' îVeda7ntas.
 .; {ødin} úm. `` juice-sipper '' , a bee îL.
 .{rasAhva}3{rasA7hva} úm. the resin of Pinus Longifolia îL.
 .; ({A}) , úf. Asparagus Racemosus îL.
 .{rasekSu}3{rase7kSu} úm. sugar-cane îL.
 .{rasendra}3{rase7ndra} úm. `` chief of fluids '' , quicksilver îCan2d2.
 .; the philosopher's stone (the touch of which turns iron to gold) îW.
 .; {-kalpadruma} úm. {-cintAmaNi} úm. {-cUdAmaNi} úm. {-maGgala} , ún. {-saMhitA} úf. {-sAra-saMgraha} úm. N. of úwks.
 .{rasezvara}3{rase7zvara} úm. `` lord of fluids '' , quicksilver
 .; {-darzana} ún. the science of the application of mercury , the doctrine of alchemy
 .; N. of úwk. îSarvad. (îRTL. 206 , ún. 1)
 .; {-siddha7nta} úm. N. of úwk. (establishing the efficacy of mercury in alchemy) îib.
 .{rasottama}3{raso7ttama} úm. quicksilver îL.
 .; Phaseolus Mungo îL.
 .; milk îL.
 .{rasotpatti}3{raso7tpatti} úf. production of taste or flavour îW.
 .; development of passion or sentiment îib.
 .; generation of the vital fluids îib.
 .{rasodadhi}3{raso7dadhi} úm. `` ocean of Rasas '' , N. of various wks.
 .{rasodbhava}3{raso7dbhava} ún. a pearl îL.
 .; cinnabar îL.
 .; blood îL.
 .{rasona}3{raso7na} - {rasona} , p. 871.
 .{rasoparasa}3{raso7parasa} úm. or ún. (?) N. of a medical úwk. (also {-zodhana} , ún.)
 .{rasopala}3{raso7pala} úm. or ún. (?) `` water. stone '' , a pearl îL.
 .{rasollAsa}3{raso7llAsa} úm. the springing up of desire for (úcomp.) îGi1t. îSch. ({øsin} úmf. feeling the awakening of desire îCat.)
 .; ({A}) , úf. (scil. {siddhi}) `` spontaneous evolution of the fluids (or juices of the body , without nutriment from without) '' , N. of one

of the 8 Siddhis or states of perfection iVP.

.; {-bhANA} úm. N. of a drama.

.; {rasaudana}3{rasau9dana} ún. rice boiled in meat-broth iBhpr. _

.; {rasaka}2{rasaka} úm. or ún. soup made from meat iKatha1s. _

.; {rasana}2{rasana}2 úm. (for 1. - p. 869 , col. 2) phlegm or saliva (regarded as the cause to taste to the tongue) iS3a1rn3gS.

.; ({A}), úf. - below

.; ún. tasting , taste , flavour , savour iYa1jn5. iMBh. &c.

.; the tongue as organ of taste iTarkas.

.; the being sensible of (anything) , perception , apprehension , sense iSa1h.

.; {rasanendriya}3{rasane7ndriya} ún. `` organ of taste "" , the tongue iSus3r. _

.; {rasanA}2{rasanA} úf. the tongue as organ of taste iMairUp. iMBh. &c.

.; N. of two plants (= {gandha-bhadra} and {rasnA}) iBhpr.

.; {rasanAnigraha}3{rasanA--nigraha} úm. N. of úwk.

.; {rasanAmala}3{rasanA--mala} ún. any impurity on the tongue iL.

.; {rasanAmUla}3{rasanA--mUla} ún. the root of the tongue iSubh.

.; {rasanArada}3{rasanA--rada} úm. `` having the tongue for teeth "" , a bird iL.

.; {rasanAlih}3{rasanA--lih} úm. `` licking with the tongue "" , a dog iL.

._

.; {rasanIya}2{rasanIya} úmfn. to be tasted , tasty , palatable iMBh. _

.; {rasayati}2{rasayati} úm. or úf. taste , flavour iBr2A1rUp. _

.; {rasayitavya}2{rasayitavya} úmfn. = {rasanIya} iPras3nUp. _

.; {rasayitR}2{rasayitR4} úmfn. one who tastes , a taster iS3Br. _

.; {rasA}2{rasA4} úf. moisture , humidity iRV.

.; N. of a river iib.

.; a mythical stream supposed to flow round the earth and the atmosphere iib. (iNir. xi , 23)

.; the lower world , hell iMBh. iPur. (cf. {-tala})

.; the earth , ground , soil iKa1v.

.; the tongue iL.

.; N. of various plants (Clypea Hernandifolia

.; Boswellia Thurifera

.; Panicum Italicum

.; a vine or grape

.; = {kAkoli}) iL.

.; {rasAkhana}3{rasA4--khana} úm. `` digging or scratching in the soil "" , a cock iL.

.; {rasAtala}3{rasA4--tala} ún. N. of one of the seven hells or regions

under the earth iMBh. iPur. &c. (iRTL. 102 , ún. 1)

.; the lower world or hell in general (not to be confounded with Naraka

or the place of punishment) iMBh. iKa1v. &c.

.; the 4th astrological mansion iVarBr2S.

.; the earth , ground , soil iSubh.

.; úm. N. of a poet iib.

.; {rasAdhipatya}3{rasA4--odhipatya} ({rasA7dhø}) , ún. dominion over the lower world iBhP.

.; {rasApAyin}3{rasA4--pAyin} úm. `` drinking with the tongue "" , a dog iL. [871,1]

.; {rasApuS}3{rasA4--puS} úm. `` acquiring moisture úi.e. honey (?) "" , a bee iS3ri1kan2t2h. _

.; {rasAyaka}2{rasAyaka} úm. a kind of grass iL. _

.; {rasAyya}2{rasA4yya} úmfn. juicy , tasteful , savoury iRV. _

.; {rasArasA}2{rasArasA} úf. = {rasAlasA} iLalit. _

.; {rasAla}2{rasAla} úm. the mango tree iPrasannar.

.; the sugar-cane iL.

.; the bread-fruit tree iL.

.; a kind of grass iL.

.; wheat iL.

.; a kind or mouse iCat.

.; ({A}) , úf. curds mixed with sugar and spices iMBh. iHariv. iR.

.; the tongue iL.

.; Du1rva1 grass iL.

.; Desmodium Gangeticum iL.

.; a vine or grape iL.

.; N. of úwk.

.; ({I}) , úf. sugar iL.

.; ún. myrrh or frankincense iL. _

.; {rasAlasA}2{rasAlasA} úf. any tubular vessel of the body (esp. one conveying the fluids) , vein , artery &c. iL. _

.; {rasAlihA}2{rasAlihA} úf. Hemionitis Cordifolia iL. _

.; {rasika}2{rasika} úmf({A})n. tasteful , elegant iBhartr2.

.; having a discriminating taste , aesthetic iKa1v. iKatha1s.

.; having a taste for or a sense of , fond of , devoted to , delighting in (úloc. or úcomp.) iib. iRa1jat. iSa1h.

.; sentimental iW.

.; fanciful iMW.

.; lustful iib.

.; úm. a man full of taste or feeling (cf. {a-rø})

.; a libertine iW.

.; Ardea Sibirica iL.

.; a horse iL.

.; an elephant iL.

.; unboiled juice of sugar-cane iL.

.; ({A}) , úf. - below.

.; {rasikacandrika}3{rasika--candrika} úf.

.; {rasikajIvana}3{rasika--jIvana} ún.

.; {rasikajIvanI}3{rasika--jIvanI} úf. N. of úwks.

.; {rasikatA}3{rasika--tA} úf.

.; {rasikatva}3{rasika--tva} ún. sense of , taste or fondness for ,

devotion or addiction to (úloc.) îKa1v.
 .{rasikaprakAza}3{rasika--prakAza} úm.
 .{rasikapriya}3{rasika--priya} úf.
 .{rasikabhUSaNa}3{rasika--bhUSaNa} ún.
 .{rasikaraJjana}3{rasika--raJjana} ún.
 .{rasikaraJjinI}3{rasika--raJjinI} úf.
 .{rasikaramaNa}3{rasika--ramaNa} ún.
 .{rasikasaMjIvinI}3{rasika--saMjIvinI} úf.
 .{rasikasarvasva}3{rasika--sarvasva} ún. N. of úwks. _
 .{rasika}2{rasika} úf. an emotional wife (cf. úcomp.)
 .; the juice of sugar-cane , molasses îL.
 .; curds with sugar and spice îL.
 .; chyle îL.
 .; the tongue îL.
 .; a woman's girdle îL. (cf. {razana}).
 .{rasikAbhArya}3{rasika--bhArya} úm. one who has a wife liable to strong emotions or feelings îVop.
 .{rasikezvara}3{rasike7zvara} úm. ``" lord or husband of a passionate wife "" , N. of Kr2ishn2a îBrahmaP. _
 .{rasita}2{rasita}2 úmfn. (for 1. - p. 869 , col. 2) tasted îKa1v.
 .; covered or overlaid with gold , gilded , plated îL.
 .; having taste or flavour or sentiment îW.
 .{rasitavat}3{rasita--vat} úmfn. one who has tasted &c. , S3is. _
 .{rasitR}2{rasitR}2 úmfn. (for 1. - p. 869 , col. 2) = {rasayitR} , a taster îMBh. _
 .{rasin}2{rasin} úmfn. juicy , liquid (as Soma) îRV. îVS.
 .; impassioned îW.
 .; having good taste , aesthetic îNalo7d. _
 .{rasya}2{rasya} úmfn. juicy , tasty , savoury , palatable îMBh.
 .; ({A}) , úf. N. of two plants (= {rAsna} and {pAthA}) îL.
 .; ún. blood (supposed to be produced from chyle) îL. _
 .{rasyamAna}2{rasyamAna} úmfn. being tasted or perceived ({-tA} úf.) îSalh. _
 .{rasuna}1{rasuna} úm. Allium Ascalonicum îL. (cf. {lazuna}). _
 .{rasona}2{rasona} orð úm. úid. îSus3r. îL.
 .{rasonaka}3{rasoónaka} úm. úid. îSus3r. îL. _
 .{rasna}1{rasna} ún. (said to be fr. ú1. {ras}) a thing , object îUn2. iii , 12 îSch.
 .; ({A}) , úf. = {rasana} , the tongue. îL. _
 .{rah}1{rah} cf. 1. úP. (îDha1tup. xvii , 82) {rahati} (úpf. {rarAha} &c. , úGr.
 .; úinf. {-rahitum} , - {vi-úrah}) , ÷to part , separate îMBh. i , 5199 (v. 1.)
 .; ÷to leave , quit , abandon îDha1tup.
 .; Caus. or úcl. 10. úP. (xxxv , 6) ÷to leave , abandon îKa1v.
 .; ÷to cause to give up or abandon îBa1lar. [Cf. \$ in \$.] _

.{raha}2{raha} úm. = 2. {rahas} îL.
 .{raharUDhabhAva}3{raha--rUDha-bhAva} úmfn. withdrawn into privacy , being private or in secret îBhP.
 .{rahasU}3{raha--sU4} úf. (a woman) bringing forth a child in secret îRV.
 .{rahastha}3{raha--shta} úmfn. = (and úv.l. for) {rahaH-shta} , -q.v.
 .{rahaTA}3{raha7TA} úm. ``" gone to a secret place (?) "" , a counsellor , minister îW.
 .; a ghost , spirit îib.
 .; a spring (?) îib. _
 .{rahaH}2{rahaH} in úcomp. for 2. {rakas}.
 .{rahaHsIla}3{rahaH--sIla} úmfn. of a reserved or silent disposition , not talkative îA1past.
 .{rahaHzuci}3{rahaH--zuci} úmfn. one who has executed a secret commission îKatha1s.
 .{rahaHsakhI}3{rahaH--sakhI} úf. a secret female friend îRagh.
 .{rahaHstha}3{rahaH--stha} úmf({A})n. standing or being in a lonely place or in private , being apart or alone îKatha1s. îPan5cat.
 .; being in the enjoyment of love îVarBr2S. _
 .{rahaNa}2{rahaNa} ún. desertion , abandonment , separation îNalo7d. _
 .{rahas}2{rahas} ún. (for 1. - p. 859 , col. 3) a lonely or deserted place , loneliness , solitude , privacy , secrecy , retirement ({rahas} , {øsi} and {øssu} úind. privately , in secret) îMn. îMBh. &c.
 .; a secret , mystery , mystical truth îKa1v. îPur.
 .; sexual intercourse , copulation îL.
 .{rahaskara}3{rahas--kara} úmfn. executing a secret commission îBhP.
 .{rahaskAma}3{rahas--kAma} úm. fond of solitude ({-tA} úf.) îCar.
 .{rahastas}3{rahas--tas} úind. out of retirement îHarav. _
 .{rahasa}2{rahasa} - {anu-} , {ava-} , and {apta-rø}. [871,2]
 .{rahasanandin}3{rahasa-nandin} orð úm. N. of a grammarian îCol.
 .{rahasAnandin}3{rahasA-nandin} úm. N. of a grammarian îCol. _
 .{rahasya}2{rahasya} úmfn. secret , private , clandestine , concealed , mysterious îVas. îMBh. &c. ({øsyAni@romANi} , hair on the private parts îMn. iv , 144)
 .; ({A}) , úf. = {rAsna} or {pAthA} îL.
 .; N. of a river îMBh.
 .; ún. a secret , any secret doctrine or mystery , any subtle or recondite point , mystical or esoteric teaching îMn. îMBh. &c.
 .; an Upanishad (- {sa-rø})
 .; full or abridged N. of various wks.
 .; ({am}) , úind. in secret , secretly , privately îMBh.
 .{rahasyagAna}3{rahasya--gAna} ún. = {Uhya-gø} , -q.v.
 .{rahasyachalAkSara}3{rahasya--chalA7kSara} ún. N. of úwk.
 .{rahasyatraya}3{rahasya--traya} ún. the three categories of Ra1ma7nuja and his school (defining the universe as consisting of Is3vara , Cit and A-cit , cf. îRTL. 119)

.; N. of úwk.
.; {-kArikA-vyAkhyA} úf. {-culuka} úm. {-cudAmaNi} úm. {-mImAMsA} ,
úf. {-vidhi} úm. {-vyAkhyA7rtha} úm. {-saMgraha} úm. {-sAra} úm.
{-sAra-saMgraha} , m.
.; {øyA7rtha} úm. N. of úwks.
.{rahasyadhArin}3{rahasya--dhArin} úmfn. one who is in possession of a
secret or mystery , initiated into a secret rite or mystery îKatha1s.
.; ({iNI}) , úf. a confidante îMl.
.{rahasyanavanIta}3{rahasya--navanIta} úm. N. of úwk.
.{rahasyanikSepa}3{rahasya--nikSepa} úm. one who is entrusted with
(úlit. `` the deposit of ") a secret îVikr.
.{rahasyapadavI}3{rahasya--padavI} úf.
.{rahasyapurazcaraNavidhi}3{rahasya--purazcaraNa-vidhi} úm.
.{rahasyabrAhmaNa}3{rahasya--brAhmaNa} úm. N. of úwks.
.{rahasyabheda}3{rahasya--bheda} úm.
.{rahasyabhedana}3{rahasya--bhedana} úm. the disclosure of a secret or
mystery îKa1v. îKatha1s.
.{rahasyamaJarI}3{rahasya--maJarI} úf.
.{rahasyamAtRkA}3{rahasya--mAtRkA} úf.
.{rahasyarakSA}3{rahasya--rakSA} úf. N. of úwks.
.{rahasyavibheda}3{rahasya--vibheda} m.= {-bheda} îMW.
.{rahasyavrata}3{rahasya--vrata} úm. `` mystical vow " , the mystic
science of obtaining command over magical weapons îib.
.{rahasyaSoDazITikA}3{rahasya--SoDazI-TIkA} úf. N. of úwk.
.{rahasyasaMrakSaNa}3{rahasya--saMrakSaNa} úm. the keeping of a secret
îKatha1s.
.{rahasyasaMdezavivaraNa}3{rahasya--saMdeza-vivaraNa} úm.
.{rahasyasAra}3{rahasya--sAra} úm. N. of úwks.
.{rahasyAkhyAyin}3{rahasyA7khyAyin} úmfn. whispering (as it were) a
secret îS3ak.
.; making secret reports îMn. vii , 223.
.{rahasyAtirahasyapurazcaraNa}3{rahasyA7tirahasya-purazcaraNa} úm. N. of
úwk. _
.{rahasyAlocana}2{rahasyA7locana} úm. the pondering over secret things
îL.
.; ({A}) , úid. îR.
.; ({øna-}) {para} úmfn. addicted to pondering over sñsecret things
îib.
.{rahasyeSTi}3{rahasye7STi} úf. (and {øTi-paddhati} úf.) ,
.{rahasyocchiSTasumukhIkAlpa}3{rahaósyo7cchiSTasumukhI-kalpa} úm.
.{rahasyopaniSad}3{rahaósyo7paniSad} úf. N. of úwks. _
.{rahasyu}2{rahasyu} úm. N. of a man îPan5cavBr. _
.{rahAya}2{rahAya} (fr. 2. {rahas}) , úNom. úA1. {øyate} , to be
lonely or private , úg. {bhRzA7di} . _
.{rahita}2{rahita} úmfn. left , quitted , forsaken , deserted , lonely ,
solitary îMBh. îR. &c. ({e} or {eSu} úind. in secret , secretly ,

privately)
.; deserted by , separated or free from , deprived or void or destitute
of (úinstr. or úcomp.) îYa1jn5. îMBh. &c.
.; (úibc.) wanting , absent (cf. below).
.{rahitatva}3{rahita--tva} ún. (úifc.) want or lack of îCampak.
.{rahitaratna}3{rahita--ratna} úmfn. destitute of gems îMW. (also
{ratnarahita}).
.{rahitaratnacaya}3{rahita--ratna-caya} úmfn. destitute of heaps of gems
îKir.
.{rahitAsura}3{rahita7sura} úmfn. destitute of divinity îBhP. _
.{rahI}2{rahI} in úcomp. for {raha} or 2. {rakas} .
.{rahIkri}3{rahI--ûkri} úP. {-karoti} , to withdraw to a solitary place
îVop.
.{rahIbhU}3{rahI--ûbhU} úP. {-bhavati} úid. îib.
.{rahIbhUta}3{rahI--bhUta} úmfn. withdrawn to a lonely place , retired
îBhat2t2. _
.{raho}2{raho} in úcomp. for 2. {rahas} .
.{rahogata}3{raho--gata} úmfn. being in a lonely place , alone , secret
, concealed , private îMn. îMBh. &c.
.{rahomAnin}3{raho--mAnin} úmfn. thinking one's self hidden îJa1takam. _
.{rahurAja}1{rahu-rAja} úm. N. of a man îInscr. _
.{rahUgaNa}1{ra4hU-gaNa} úm. (úpl.) N. of a family belonging to the race
of the A1n3girasas îRV. îA1s3vS3r.
.; (sg.) N. of the author of the hymns îRV. ix , 37 ; 38 îAnukr. _
.{rA}1{rA}1 or {rAs} , úcl. 2. úP. (îDha1tup. xxiv , 49) {rA4ti} (Ved.
also úA1. {rAte4}
.; úImpv. {rirIhi} , {rarAsva} , {raridhvam}
.; p. {rarANa}
.; 3. úsg. {ra4rate} and {rAsate}
.; úpf. {rarima4} , {rare4}
.; úaor. {a4rAsma} úSubj. {rA4tat} &c. , úPot. {rAsIya}
.; Class-forms are only pr. {rAti}
.; úfut. {rAtA} îBhP.
.; {rAsyati} îVop. , and úinf. {rA7tave} îBhP.) , ÷to grant , give ,
bestow , impart , yield , surrender îRV. &c. &c. _
.{rarANa}2{rarANa} andð - p. 868 , col. 3.
.{rarAvan}3{rarAvan} - p. 868 , col. 3. _
.{rA}2{rA}2 (úifc.) granting , bestowing îBhP. _
.{rA}2{rA4}3 úf. - 3. {rai} . _
.{rAkA}2{rAkA4} úf. (îUn2. iii , 40) the goddess presiding over the
actual day of full moon (or regarded as the Full Moon's consort
.; Anumati is supposed to preside over the previous day) îJyot. (cf.
îIW. 158)
.; the day of full moon , full moon îRV. &c. &c.
.; N. of a daughter of An3giras and Smr2iti îPur.
.; of a daughter of An3giras and S3raddha1 îib.

.; of the wife of Dha1tr2i and mother of Pra1tr2i ïb.
.; of a Ra1kshasi1 (the mother of Khara and S3u1rpa-n2akha1) ïMBh.
.; of a daughter of Su-ma1lin ïR.
.; of a river ïBhP.
.; itch , scab ïL.
.; a girl in whom menstruation has begun ïL. [871,3]
.{rAkAgama}3{rAkA4--øgama} ({øka7gø}) , úm. N. of úwk.
.{rAkAcandra}3{rAkA4--candra} úm. full moon ïKatha1s.
.{rAkAnizA}3{rAkA4--nizA} úf. the night of fñfull mñmoon ïb.
.{rAkApati}3{rAkA4--pati} úm. `` husband of RñRa1kshasi1 `` , full moon ïBhP.
.{rAkAyajJa}3{rAkA4--yajJa} úm. fñfull mñmoon sacrifice ïPan5cavBr.
.{rAkAramaNa}3{rAkA4--ramaNa} úm. = {-pati} ïKatha1s.
.{rAkAvibhAvarI}3{rAkA4--vibhAvarI} úf. = {-nizA}
.; {-jAni} úm. fñfull mñmoon ïSa1h.
.{rAkAzazAGka}3{rAkA4--zazA7Gka} (ïKatha1s.) ,
.{rAkAzazin}3{rAkA4--zazin} (ïKa1v.) , m.= {-candra}.
.{rAkAsudhAkara}3{rAkA4--sudhA7kara} úm. úid. ïMcar.
.; N. of a poem.
.{rAkendIvarabandhu}3{rAke7ndIvara-bandhu} úm. full moon ïCat.
.{rAkendra}3{rAke7ndra} úm. = {rAkA-pati} ïBha1m.
.{rAkeza}3{rAke7za} úm. úid. ïBhP.
.; N. of S3iva ïS3ivag. _
.{rAta}2{rAta4} úmfn. given , presented , bestowed ïRV. &c. &c. (often úifc.
.; cf. {asmad-} , {deva-} , {brahma-rø}. &c.)
.; úm. N. of a teacher ïPin3g. ïSch.
.{rAtamanas}3{rAta4--manas} ({rAta4-}) , úmfn. ready-minded , willing to (údat.) ïS3Br.
.{rAtahavis}3{rAta4--havis} ({rAta4-}) , úmfn. one who willingly presents offerings , a liberal offerer or worshipper (of the gods) ïRV.
.{rAtahavya}3{rAta4--havya} ({rAta4-}) , úmfn. úid. ïb.
.; one to whom the offering is presented , one who receives the oblation ïb. ïS3a1n3khS3r.
.; úm. (with {Atreya}) N. of the author of ïRV. v , 65 ; 66 ïAnukr. _
.{rAti}2{rAti4} úmfn. ready or willing to give , generous , favourable , gracious ïRV. ïAV. ïVS. ïBr.
.; úf. a favour , grace , gift , oblation ïRV. &c. &c. (in ïRV. also `` the Giver `` conceived of as a deity and associated with Bhaga
.; {indrasya@rAtI} , v. l. {øtiH} , N. of a Sa1man ïA1rshBr.)
.{rAtiSAc}3{rAti4--SA4c} (for {-sAc}) , úmfn. granting favours , dispensing gifts , liberal , generous ïRV. ïAV. ïS3a1khS3r. _
.{rAtin}2{rAtin} úmfn. containing gifts or oblations (as a sacrificial ladle) ïRV. _
.{rAvan}2{rAvan}1 úmfn. (for 2. ^ p. 879 , col. 1) granting , bestowing ïVS. (cf. {a-rø}). _

.{rA}1{rA}4 ^ under 3. {ra}. _
.{rAula}1{rAula} úm. N. of a man ïCat. _
.{rAkiNI}1{rAkiNI} úf. N. of a Tantra goddess ïCat. (cf. {DAkinI} and {IAkinI}). _
.{rAkya}1{rAkya} úmfn. coming or descended from Raka , úg. {zaNDika7di}. _
.{rAkSasa}1{rAkSasa} úmf({i})n. (fr. {rakSas}) belonging to or like a Rakshas , demoniacal , infested by demons ïAitBr. &c. &c. (with {vivAha} , or {dharma} or {vidhi} úm. `` one of the 8 forms of marriage `` , the violent seizure or rape of a girl after the defeat or destruction of her relatives , ^ ïMn. iii , 33)
.; úm. a Rakshas or demon in general , an evil or malignant demon (the Ra1kshasas are sometimes regarded as produced from Brahma1's foot , sometimes with Ra1van2a as descendants of Pulastya , elsewhere they are styled children of Khasa1 or Su-rasa
.; according to some they are distinguishable into 3 classes , one being of a semi-divine benevolent nature and ranking with Yakshas &c.
.; another corresponding to Titans or relentless enemies of the gods
.; and a third answering more to nocturnal demons , imps , fiends , goblins , going about at night , haunting cemeteries , disturbing sacrifices and even devouring human beings
.; this last class is the one most commonly mentioned
.; their chief place of abode was Lan3ka1 in Ceylon
.; in ïR. v , 10 , 17 &c. they are fully described
.; cf. also ïIW. 310 ïRTL. 237) ïKaus3. ïUp. &c.
.; a king of the Rakshas , úg. {parzv-Adi}
.; (with Jainas) one of the 8 classes of Vyantaras ïL.
.; N. of the 30th Muhu1rta ïL.
.; of one of the astronomical ïYogas. ïCol.
.; of a minister of Nanda ïMudr.
.; of a poet ïCat. (cf. below)
.; úm. ún. the 49th year in the Jupiter cycle of 60 years ïVarBr2S.
.; ({I}) , úf. a Ra1kshasi1 or female demon ïMBh. ïKa1v. ïKatha1s.
.; the island of the Ra1kshasas , úi.e. Lan3ka1 or Ceylon ïBuddh.
.; N. of a malignant spirit supposed to haunt the four corners of a house ïVarBr2S.
.; of a Yogini1 ïHcat.
.; night ïL.
.; a kind of plant (= {caNDA}) ïL.
.; a large tooth , tusk ïL.
.{rAkSasakAvya}3{rAkSasa--kAvya} ún. N. of a poem in 20 stanzas (also called {kAvya-rAkSasa} , and attributed to 3 authors , to Ka1lida1sa , to Ravideva and to Vararuci).
.{rAkSasagraha}3{rAkSasa--graha} úm. `` Ra1kshasa-demon `` , N. of a úpartic. kind of insanity or seizure ïMBh.
.{rAkSasaghna}3{rAkSasa--ghna} úm. `` RñRa1kshasa-slayer `` , N. of

Ra1ma îL.
 .{rAkSasatA}3{rAkSasa--tA} úf.
 .{rAkSasatva}3{rAkSasa--tva} ún. the state or condition of a RñRa1kshasa , fiendishness îR. îKatha1s.
 .{rAkSasAlaya}3{rAkSasA7laya} úm. `` RñRa1kshasa-abode "" , N. of Lan3ka1 or Ceylon îSu1ryas.
 .{rAkSasendra}3{rAkSase7ndra} (îMBh.) ,
 .{rAkSaseza}3{rAkSaóse7za} (îL.) ,
 .{rAkSasezvava}3{rAkSaóse7zvava} (îMBh.) , úm. `` RñRa1kshasa-king "" , N. of Ra1van2a.
 .{rAkSasotpatti}3{rAkSaso7tpatti} úf. N. of a poem. _
 .{rAkSasI}2{rAkSasI} in úcomp. for {rAkSasa} .
 .{rAkSasIkaraNa}3{rAkSasI--karaNa} ún. the act of changing into a Ra1kshasa îCat.
 .{rAkSasIbhUta}3{rAkSasI--bhUta} úmfn. become or changed into a RñRa1kshasa îKatha1s. _
 .{rAkSA}1{rAkSA} úf. = {lAkSA} , lac îUn2. iii , 62 îSch. [872,1] _
 .{rAkSoghna}1{rAkSoghna4} úmf({I})n . (fr. {rakSo-ghna}) relating to the slayer of a Rakshas îTS. îAitBr. &c.
 .; ún. N. of various Sa1mans îA1rshBr. _
 .{rAkSosura}2{rAkSosura} úmf({I})n. (fr. {rakSo'sura}) relating to or treating of the Rakshas and Asuras , úg. {devA7surA7di} _
 .; containing the words {rakSo@'sura} úg. {vimuktA7di} . _
 .{rAkh}1{rAkh} (cf. û {lAkh}) , úcl. 1. úP. {rAkhati} , `` to be dry "" or , ÷to suffice "" ({zoSaNa7lam-arthayoH}) îDha1tup. v , 8. _
 .{rAkhaDI}1{rAkhaDI} (?) , úf. a úpartic.kind of ornament îPan5cat. _
 .{rAga}1{rAga} úm. (fr. û {raJj})
 .; úifc. {A} , or {I}) the act of colouring or dyeing (cf. {mUrdhaja-rø})
 .; colour , hue , tint , dye , (esp.) red colour , redness îMBh. îKa1v. &c.
 .; inflammation îCar.
 .; any feeling or passion , (esp.) love , affection or sympathy for , vehement desire of , interest or joy or delight in (úloc. or úcomp.) îUp. îMn. îMBh. &c.
 .; loveliness , beauty (esp. of voice or song) îS3ak. îPan5cat.
 .; a musical note , harmony , melody (in the later system a úpartic. musical mode or order of sound or formula
 .; Bharata enumerates 6 , viz. {bhairava} , {kauzika} , {hindola} , {dIpaka} , {zrI-rAga} , and {megha} , each mode exciting some affection
 .; other writers give other names
 .; sometimes 7 or 26 Ra1gas are mentioned
 .; they are personified , and each of the 6 chief Ra1gas is wedded to 5 or 6 consorts called Ra1gin2i1s
 .; their union gives rise to many other musical modes) îBhar. îSam2gi1t.

îRa1jat. îPan5cat. &c.
 .; nasalization , Rpra1t.
 .; a úpartic. process in the preparation of quicksilver îSarvad.
 .; seasoning , condiment îCar.
 .; a prince , king îL.
 .; the sun îL.
 .; the moon îL.
 .; ({A}) , úf. Eleusine Coracana (a sort of grain , commonly called Ra1ggy , and much cultivated in the south of India) îL.
 .; N. of the second daughter of An3giras îMBh.
 .; ({I}) , úf. Eleusine Coracana îL.
 .{rAgakASTha}3{rAga--kASTha} ún. the wood of Caesalpinia Sappan îL.
 .{rAgakhADava}3{rAga--khADava} úw.r. for next or {-SADava} , ~q.v.
 .{rAgakhANDava}3{rAga--khANDava} úm. or ún. a kind of sweetmeat îMBh. îR.
 .; {øvika} úm. a maker of it îMBh.
 .{rAgagrahavat}3{rAga--graha-vat} úmfn. containing passions compared to crocodiles îBhartr2.
 .{rAgacandrodaya}3{rAga--candro7daya} úm. N. of úwk.
 .{rAgacUrNa}3{rAga--cUrNa} úm. Acacia Catechu (a tree yielding an astringent resin , the wood of which is used in dyeing) îL.
 .; a red powder (which Hindu1s throw over each other at the Holi festival) îL.
 .; lac îL.
 .; Ka1ma-deva , god of love îL.
 .{rAgacchanna}3{rAga--cchanna} úm. `` love-covered "" , N. of the god of lñlove îL.
 .; of Ra1ma îL.
 .{rAgatattvavibodha}3{rAga--tattva-vibodha} úm. N. of úwk.
 .{rAgada}3{rAga--da} úmfn. colour-giving , colouring , passion-inspiring îW.
 .; úm. a kind of shrub îL.
 .; ({A}) , úf. crystal îL.
 .{rAgadAli}3{rAga--dAli} úm. a kind of lentil îL.
 .{rAgadRz}3{rAga--dRz} úm. a ruby. îL.
 .{rAgadravya}3{rAga--dravya} ún. `` colour-substance "" , paint , dye îPa1n2. 4-2 , 1 îSch.
 .{rAgadveSa}3{rAga--dveSa} úm. údu. love and hatred îMn. xii , 26
 .; {-prakaraNa} ún. N. of úwk.
 .; {-mohaparimokSaNa} úm. a úpartic. Sama1dhi îKa1ran2d2.
 .{rAgadhyAnAdikathanAdhyAya}3{rAga--dhyAnA7di-kathanA7dhyAya} úm. N. of úwk.
 .{rAgapaTTa}3{rAga--paTTa} prob. úw.r. for {rAja-pø} , ~q.v.
 .{rAgapuSpa}3{rAga--puSpa} úm. Pentapetes Phoenicea îL.
 .; the red globe-amar-anth îL.
 .; ({I}) , úf. the Chinese rose îL.

.{rAgaprasava}3{rAga--prasava} úm. Pentapetes Phoenicea îL.
.; the red globe-amaranth îL.
.{rAgaprastAra}3{rAga--prastAra} úm. N. of úwk.
.{rAgaprApta}3{rAga--prA7pta} úmfn. conformable to desire , gratifying the senses îA1pS3r. îSch.
.{rAgabandha}3{rAga--bandha} úm. connection of the Ra1gas , expression or manifestation of affection , passion îKa1lid.
.{rAgabandhin}3{rAga--bandhin} úmfn. exciting or inflaming the passions îRagh.
.{rAgabhaJjana}3{rAga--bhaJjana} úm. N. of a Vidya1-dhara îKatha1s.
.{rAgamaJjarika}3{rAga--maJjarika} úf. a diminutive from {rAga-maJjarI} below (" wicked Ra1ga-man5jari1 ") îDas3.
.{rAgamaJjarI}3{rAga--maJjarI} úf. N. of a woman îib.
.; N. of úwk.
.{rAgamaya}3{rAga--maya} úmf({I})n. `` consisting of colour or of a red colour "" , red coloured , red , Ka1vyad.
.; dear , beloved îib.
.{rAgamAla}3{rAga--mAla} úf. `` string or series of musical Ra1gas "" , N. of various wks.
.{rAgayuj}3{rAga--yuj} úm. a ruby îL.
.{rAgarajju}3{rAga--rajju} úm. Ka1ma-deva , the god of love îVa1s.
.{rAgaratnAkara}3{rAga--ratnA7kara} úm.
.{rAgarAginIsvarUpavelAvarNana}3{rAga--rAginIsvarUpa-velA-varNana} ún.
.{rAgalakSaNa}3{rAga--lakSaNa} ún. N. of úwks.
.{rAgalatA}3{rAga--latA} úf. `` Passion-creeper "" , N. of Rati (wife of Ka1ma-deva) îL.
.{rAgalekhA}3{rAga--lekhA} úf. a streak or line of paint , stroke , the mark of dye îMallav.
.; N. of a woman îVa1s.
.{rAgavat}3{rAga--vat} úmfn. having colour , coloured , red îGi1t.
.; impassioned , enamoured îS3is3.
.; úm. Areca Catechu îL.
.{rAgavardhana}3{rAga--vardhana} úm. (in music) a kind of measure îSam2gi1t.
.{rAgavibodha}3{rAga--vibodha} úm.
.{rAgavibodhaviveka}3{rAga--vibodha-viveka} úm. andð N. of musical wks.
.{rAgaviveka}3{rAga--viveka} úm. N. of musical wks.
.{rAgavihiMsanavratnirNaya}3{rAga--vihiMsana-vrata-nirNaya} úm. N. of úwk.
.{rAgavRnta}3{rAga--vRnta} úm. `` Passion-stem "" , N. of Ka1ma-deva , the god of love îL.
.{rAgaSADava}3{rAga--SADava} (or {-SADhava}) , úm. a kind of sweetmeat or syrup compounded of grapes and pomegranates and the juice of Phaseolus Mungo (or of half ripe mango fruit with ginger , cardamoms , oil , butter &c.) îR. îSus3r. (also written {rAga-khADava} , cf. {rAga-khANDava}). [872,2]

.{rAgasUtra}3{rAga--sUtra} ún. (only îL.) any coloured thread or string .; a silk thread
.; the string of a balance (also {øtraka}).
.{rAgAGGI}3{rAgA7GGI} orð úf. Rubia Munjista (= {maJjiSthA}) îL.
.{rAgADhyA}3{rAgA7DhyA} úf. Rubia Munjista (= {maJjiSthA}) îL.
.{rAgAtmaka}3{rAgA7tmaka} úmf({ikA})n. composed of or characterized by passion , impassioned îBhag.
.{rAgAnugA}3{rAgA7nugA} f. (with {vivRti}) N. of a îComm. on a musical úwk.
.{rAgAndha}3{rAgA7ndha} úmfn. blind with passion or desire îMaitrUp.
.{rAgAnvita}3{rAgA7nvita} úmfn. having colour or dye , coloured îW.
.; affected by passion or desire îib.
.{rAgAyAta}3{rAgA7yAta} ún. the uprising of passion , excess of pñpassion îMW.
.{rAgArNava}3{rAgA7rNava} úm. N. of úwk. on the musical Ra1gas.
.{rAgArha}3{rAgA7rha} úmfn. worthy of affection , any suitable object of affection îW.
.{rAgAzani}3{rAgA7zani} úm. a Buddha or Jina îL.
.{rAgotpatti}3{rAgo7tpatti} úf. N. of úwk.
.{rAgodreka}3{rAgo7dreka} úm. excess of passion îMW. _
.{rAgAru}2{rAgAru} úmfn. one who raises hopes of a gift which he afterwards disappoints îL. _
.{rAgi}2{rAgi} in úcomp. for {rAgin}.
.{rAgitaru}3{rAgi--taru} úm. `` the red or passionate tree "" , Jonesia Asoka îL.
.{rAgitA}3{rAgi--tA} úf. the state of being coloured or impassioned , fondness or desire for , longing after (úloc. or úcomp.) îKa1m. îKatha1s. _
.{rAgin}2{rAgin} úmf({iNI}) ún. (fr. û {raJ} , and {rAga}) coloured , having a úpartic. colour (applied to a kind of Amaurosis or blindness when it affects the second membrane of the eye , as opp. to {a-rAgin} , which affects the first) îSus3r.
.; colouring , dyeing îL.
.; red , of a red colour îPan5cat. îKatha1s.
.; impassioned , affectionate , enamoured , passionately fond of or attached to or hankering after (úloc. or úcomp.) îMBh. îKa1v. &c.
.; gladdening , delighting îMallati1m.
.; úm. a painter îL.
.; a lover , libertine îib.
.; a sort of grain îL.
.; ({iNI}) , úf. a modification of the musical mode called Ra1ga (q.v. ; 35 or 36 Ra1gin2i1s are enumerated) îSam2gi1t. îPan5car. îS3ukas.
.; a wanton and intriguing woman îW.
.; N. of the eldest daughter of Menaka1 îPur.
.; of a form of Lakshmi1 îib. _
.{rAgh}1{rAgh}1 (cf. û {lAgh}) , úcl. 1. úA1. {rAghate} (úpf.

{rarAghe} &c.
.; Caus. {rAghayati} úaor. {ararAghat} úGr.) , ÷to be able or competent îDha1tup. iv , 38. _
.{rAgh}2{rAgh}2 úm. (únom. {rAk}) an able or efficient person îMW. _
.{rAghava}1{rAghava} úm. (fr. {raghu}) a descendant of Raghu , úpatr. of Aja , of Das3a-ratha , and (esp.) of Ra1ma-candra (údu. {rAghavau} = Ra1ma and Lakshman2a) îR. îRagh. &c.
.; N. of various authors and others (also with {AcArya} , {bhaTTa} , {paJcA7nana-bhaTTA7cArya} , {cakravartin} , {rAya} &c.) îCat.
.; of a serpent-demon îL.
.; the ses , ocean îL.
.; a species of large fish îL.
.{rAghavacaritra}3{rAghava--caritra} ún. N. of a modern abridgment of the Ra1ma1yan2a.
.{rAghavacaitanya}3{rAghava--caitanya} úm. N. of a poet îCat.
.{rAghavadeva}3{rAghava--deva} úm. N. of various authors îib.
.{rAghavanandana}3{rAghava--nandana} úm. N. of an astronomer îib.
.{rAghavapaNDita}3{rAghava--paNDita} úm. N. of a poet
.; {øIya} ún. his úwk.
.{rAghavapANDava}3{rAghava--pANDava} (úibc.) the Ra1ghavas and the Pa1n2d2avas
.; {-prakAza} , m.
.; {-yAdavIya} ún. N. of poems.
.{rAghavapANDavIya}3{rAghava--pANDavIya} ún. N. of an artificial poem by Kavi-ra1ja (giving a narrative of the acts of both Ra1ghavas and Pa1n2d2avas in such a way that it may be interpreted either as the history of one or the other)
.; of another poem by Ven3kat2a7ca1rya.
.{rAghavaprabandha}3{rAghava--prabandha} úm. N. of a musical úwk.
.{rAghavayAdavapANDavIya}3{rAghava--yAdava-pANDavIya} ún.
.{rAghavayAdavIya}3{rAghava--yAdavIya} ún.
.{rAghavayAdAvIyacarita}3{rAghava--yAdAvIya-carita} ún. N. of poems.
.{rAghavarahasya}3{rAghava--rahasya} ún.
.{rAghavavilAsa}3{rAghava--vilAsa} úm. N. of úwks.
.{rAghavasiMha}3{rAghava--siMha} úm. `` RñRa1ghavas-lion "" , N. of Ra1ma-candra îR.
.{rAghavAnanda}3{rAghavA7nanda} úm. N. of various authors and others (also with {muni} , {yati} , {zarman} , and {sarasvatI}) îCat.
.; of a drama by Ven3kat2e7s3vara.
.{rAghavAnuja}3{rAghavA7nuja} úmf. referring to the younger brother of Ra1ma îMW.
.{rAghavAbhyudaya}3{rAghavA7bhyudaya} úm. `` rise of Ra1ma "" , N. of a drama.
.{rAghavASTaka}3{rAghavA7STaka} ún. N. of úwk. by S3am2kara7ca1rya.
.{rAghavendra}3{rAghave7ndra} úm. `` RñRa1ghavas-chief. N. of various authors and others (also with {AcArya} , {muni} , {yati} ,

{zatA7vadhAna} , and {sarasvatI}) îCat.
.; {-stotra-vyAkhyA} , f.
.; {ødrIya} ún. N. of úwks.
.{rAghavezvara}3{rAghave7zvara} `` RñRa1ghavas-lord "" , N. of one of S3iva's Lin3gas îKshiti7s3.
.{rAghavollAsa}3{rAghavo7llAsa} úm. N. of a poem. _
.{rAghavAyaNa}2{rAghavAyaNa} ún. Ra1ma's history , i , e. the Ra1ma1yan2a îAgP. _
.{rAghavIya}2{rAghavIya} ún. (with or scil. {kAvya}) the poem composed by Ra1ghava îCat. _
.{rAGkala}1{rAGkala} úm. a thorn îL. _
.{rAGkava}1{rAGkava} úmf({I})n. belonging to the Ran3ku deer îMBh.
.; made from the hair of the RñRan3ku deer , woollen îib. îR.
.; coming from Ran3ku (said of animals) îPa1n2. 4-2 , 100 [872,3]
.; úm. a woollen cover or blanket îMBh. îR.
.{rAGkavakUTazAyin}3{rAGkava--kUTa-zAyin} úmf. lying on a heap of woollen rugs îMBh.
.{rAGkavAjina}3{rAGkavA7jina} ún. a woollen skin
.; {-zAyin} úmf. lying upon a wñwoollen skin îib.
.; {-saMsparza} úm. the touch of a woollen skin îMBh.
.{rAGkavAstarana}3{rAGkavA7starana} ún. a wñwoollen coverlet îR.
.{rAGkavAstRta}3{rAGkavA7stRta} úmf. covered with a woollen rug îib. _
.{rAGkavaka}2{rAGkavaka} úmf({I})n. coming from Ran3ku (said of men) îPa1n2. 4-2 , 134. _
.{rAGkavAyaNa}2{rAGkavAyaNa} úmf({I}) ún. coming from Ran3ku (said of animals) îPa1n2. 4-2 , 100. _
.{rAGga}1{rAGga} úm. (fr. {raGga}) an actor (?) îDhu1rtas. _
.{rAGgaNa}1{rAGgaNa} ún. a kind of flower (commonly called Rangan) îL. _
.{rAcita}1{rAcita} úm. úpatr. fr. {racita} úg. {bidA7di} . _
.{rAcitAyana}2{rAcitAyana} úm. úpatr. fr. {rAcita} úg. {haritA7di} (úv.l.) _
.{rAj}1{rAj}1 (prob. originally two roots
.; cf. û{raj} {raJ} , {RJj}) , úcl. 1. úP. úA1. (îDha1tup. xix , 74) {rA4jati} , {øte} (Ved. also {rASTi} , {rAT})
.; úpf. {rarAja}
.; {rarAje} or {reje} , 2. úsg. úP. {rarAjitha} or {rejitha} îMBh. &c.
.; úaor. {arAjiSuH} îRV.
.; {arAjiSTa} úGr.
.; úfut. {rAjitA} , {rAjiSyati} îib.
.; úinf. {rAja4se} îRV.) , ÷to reign , be king or chief , rule over (úgen.) , direct , govern (úacc.) îRV. &c. &c.
.; ÷to be illustrious or resplendent , shine , glitter îib.
.; ÷to appear as or like ({iva}) îKum. vi , 49: Caus. {rAjayati} , {øte} (úaor. {ararAjat}) , to reign , rule îAV. îMBh.
.; ÷to illuminate , make radiant (cf. {rAjita}): úDesid. {rirAjiSati}

, {øte} úGr.: Intens. {rArAjyate} , {rArASTi} íib. [For cognate words - under {rAjan}.] _
 .{rAj}2{rAj}2 (úifc.) shining , radiant &c.
 .; ((rA4j)) , úm. (únom. {rA4T}) a king , sovereign , chief (in later language only úifc.) îRV. &c. &c.
 .; anything the best or chief of its kind (cf. {zaGkha-rø})
 .; N. of an Eka7ha îS3rS.
 .; a kind of metre îRPra1t.
 .; úf. N. of a goddess (explained by {rAjamAnA}) îTBr. _
 .{rAja}2{rAja}1 úm. (úifc.) = 1. {rAjan} , a king , sovereign , chief or best of its kind îMBh. îKa1v. &c. _
 .{rAja}2{rAja}2 in úcomp. for 1. {rAjan}.
 .{rAjaRSi}3{rAja--RSi} = {-rSi} îBhP.
 .{rAjakathA}3{rAja--kathA} úf. history of kings , royal hñhistory îRa1jat.
 .{rAjakadamba}3{rAja--kadamba} úm. Nauclea Cadamba or a similar tree îL.
 .{rAjakandarpa}3{rAja--kandarpa} úm. N. of a writer on music îCat.
 .{rAjakanyakA}3{rAja--kanyakA} úf. a king's daughter îKatha1s. îRa1jat.
 .{rAjakanyA}3{rAja--kanyA} úf. úid. íib.
 .; a kind of flower îL.
 .{rAjakara}3{rAja--kara} úm. king's tax , tribute paid to a king îSin6ha7s.
 .{rAjakaraNa}3{rAja--karaNa} úm. a law-court îMr2icch.
 .{rAjakarkaTI}3{rAja--karkaTI} úf. a kind of cucumber îL.
 .{rAjakarNa}3{rAja--karNa} úm. an elephant's tusk îCol.
 .{rAjakartR}3{rAja--kartR} úm. `` king-maker "" , úpl. those who place a king on the throne îAitBr. îR.
 .{rAjakarman}3{rAja--karman} úm. the business or duty of a kñiking îPat.
 .; royal service îMn. vii , 125
 .; the Soma ceremony îKaus3.
 .; úpl. royal or state affairs îPan5cat.
 .{rAjakarmin}3{rAja--karmin} úmfn. working for a prince îPa1n2. 1-4 , 49 îVa1rtt. 2 îPat.
 .{rAjakalaza}3{rAja--kalaza} úm. N. of the father of Bilhan2a îRa1jat.
 .; of another man îVcar.
 .{rAjakala}3{rAja--kala} úf. the 16th part of the moon's disk îSa1h.
 .{rAjakali}3{rAja--kali} úm. a bad king who does not protect his subjects îMBh. xii , 363.
 .{rAjakaseru}3{rAja--kaseru} úm. or úf. Cyperus Rotundus îL. (also {ørukA} îCar.)
 .; úm. the root of Cyperus Pertenuis îL.
 .{rAjakArya}3{rAja--kArya} úm. a king's duty or business , state affairs îMBh. îR. &c.
 .; royal command îYa1jn5. îSch.
 .{rAjakilbiSin}3{rAja--kilbiSin} úmfn. one who being a king has committed a transgression îMBh.

.{rAjakIra}3{rAja--kIra} úm. a species of parrot îL.
 .{rAjakuJjara}3{rAja--kuJjara} úm. `` king-elephant "" , a great or powerful monarch.
 .{rAjakuNDa}3{rAja--kuNDa} úm. N. of a îSch. on the Kiral1a1rjuni1ya.
 .{rAjakumAra}3{rAja--kumAra} úm. a king's son , prince îVet. îSa1h.
 .; {ørikA} úf. princess îKatha1s.
 .{rAjakula}3{rAja--kula} úm. a king's race , royal family (úpl. = kings , princes) îKa1v. îBhP.
 .; a royal palace or court (where also law is administered) îShad2vBr. îMBh. &c.
 .; a main road or street îR. (úB.)
 .; {prajAta} úmfn. born from a race of kings îR.
 .; {-bhaTTa} úm. N. of a poet îCat.
 .; {-vivAda} úm. a contest among kings îShad2vBr.
 .; {ø1A7numantavya} úmfn. to be approved by kñkings îInscr.
 .; {ølya} úmfn. of royal race or descent îMW.
 .{rAjakuSmANDa}3{rAja--kuSmANDa} úm. Solanum Melongena îL.
 .{rAjakRt}3{rAja--kR4t} úm. = {-kartR} îAV. îS3Br.
 .{rAjakRta}3{rAja--kRta} ({rA4ja-}) , úmfn. made or performed by a kñkings îAV.
 .; {-pratijJa} úmfn. one who has fulfilled the kñkings's conditions îMW.
 .{rAjakRtya}3{rAja--kRtya} úm. a kñkings's duty or business , state affairs îKatha1s. îPan5cat.
 .{rAjakRtvan}3{rAja--kRtvan} úmfn. (with úacc.) = {-kartR} îBhat2t2. (îPa1n2. 3-2 , 95).
 .{rAjakRSNa}3{rAja--kRSNa} úm. Oldenlandia Herbacea îL.
 .{rAjakola}3{rAja--kola} úm. a kind of jujube îL.
 .{rAjakolAhalA}3{rAja--kolAhalA} úm. (in music) a kind of measure îSam2gi1t.
 .{rAjakozanighaNTu}3{rAja--koza-nighaNTu} úm. N. of a dictionary by Raghu-na1tha Pan2d2ita (also called {rAja-vyavahAra-koza}).
 .{rAjakozAtaka}3{rAja--kozAtaka} úm. a gourd or cucumber îL.
 .; ({1}) , úf. Luffa Foetida or some other species îCar. [873,1]
 .{rAjakaustubha}3{rAja--kaustubha} úm. = {-dharmakaustubha} , -q.v.
 .{rAjakraya}3{rAja--kraya} úm. purchase of Soma îS3rS.
 .{rAjakrayaNI}3{rAja--krayaNI} úf. a cow which serves as the price of the Soma-plant (= {soma-krø}) îLa1t2y.
 .{rAjakriyA}3{rAja--kriyA} úf. the business of a king , royal or state affairs îPan5cat.
 .{rAjakSavaka}3{rAja--kSavaka} úm. a kind of mustard îSus3r.
 .{rAjakharjUrI}3{rAja--kharjUrI} úf. a kind of date tree îL.
 .{rAjagaNa}3{rAja--gaNa} úm. a host of kings îMW.
 .{rAjagavI}3{rAja--gavI} úf. Bos Grunniens îTA1r. îSch.
 .{rAjagAmin}3{rAja--gAmin} úmfn. coming to or brought before the king (as slander) îMn. xi , 56

.; devolving or escheating to the king (as property &c. to which there are no heirs) îW.
 .{rAjagiri}3{rAja--giri} úm. ``" king's hill "" , N. of a place îDas3.
 .; a species of vegetable îL.
 .{rAjagirIya}3{rAja--girIya} úm. N. of a school îBuddh.
 .{rAjaguru}3{rAja--guru} úm. a king's minister or counsellor îR.
 .{rAjaguhya}3{rAja--guhya} ún. a royal mystery îBhag.
 .{rAjagRha}3{rAja--gRha} ún. a king's house , palace îKatha1s.
 .; (once {I} úf.) N. of the chief city in Magadha îMBh. îKa1v. &c.
 .; úmfn. belonging to the city Ra1ja-gr2iha îVa1yuP.
 .; {-nirmANa} ún. {-mAhAtmya} ún. N. of úwks.
 .; {øhaka} úmfn. belonging or relating to a kñkings's palace , úg. {dhUmA7di} ,
 .{rAjageha}3{rAja--geha} ún. a kñkings's palace îSus3r.
 .{rAjagrIva}3{rAja--grIva} úm. a species of fish îL.
 .{rAjagha}3{rAja--gha} úm. a slayer of hostile kñkings îNaish. (others , best of kñkings "" or = {tkSNa}).
 .{rAjaghAtaka}3{rAja--ghAtaka} úm. a king-killer , regicide îGaut.
 .{rAjacakra}3{rAja--cakra} ún. the wheel of a kñkings's chariot ({økrampra-ûvRt} , Caus. to cause it to roll over the earth , obtain sovereignty) îMBh.
 .{rAjacandra}3{rAja--candra} úm. N. of a lexicographer îCat.
 .{rAjacampaka}3{rAja--campaka} úm. a kind of Campaka îL.
 .{rAjacihna}3{rAja--cihna} ún. úpl. the insignia of royalty îSin6ha7s.
 .; {ønaka} ún. the organs of generation îL.
 .{rAjacUDAmAni}3{rAja--cUDAmAni} úm. (in music) a kind of measure , Sa1m2git
 .; (with {dIkSita}) N. of an author îCat.
 .{rAjajakSman}3{rAja--jakSman} úw.r. for {-yakSman}.
 .{rAjajambU}3{rAja--jambU} úf. a species of Jambu1 or date tree îVikr.
 .{rAjajhaMkAra}3{rAja--jhaMkAra} úm. (in music) a kind of measure îSam2gi1t.
 .{rAjatanaya}3{rAja--tanaya} úm. ``" a kñkings's son "" , prince îKatha1s.
 .; ({A} , úf. a princess îib.
 .{rAjataraMgiNI}3{rAja--taraMgiNI} úf. ``" stream (úí.e. continuous history) of kñkings "" , N. of a celebrated history of the kñkings of Kas3mira or Cashmere by Kalhan2a (written A.D. 1148) and of some other chronicles of that country
 .; N. of a woman îVa1s.
 .; {-saMgraha} úm. N. of úwk.
 .{rAjataranI}3{rAja--taranI} úf. globe amaranth îL.
 .{rAjataru}3{rAja--taru} úm. a kind of tree îSus3r. (úáccord. to îL. Cathartocarpus Fistula or Pterospermum Acrifolium).
 .{rAjatas}3{rAja--tas} úind , from the kñkings îMn. iv , 33.
 .{rAjatA}3{rAja--tA} úf. kingship , royalty , sovereignty , government

îKa1v. îKatha1s. &c.
 .{rAjatAla}3{rAja--tAla} úm. the Areca-nut tree îL. (also {i} úf. îRagh.)
 .; (in music) a kind of measure îSam2gi1t.
 .{rAjatimiSa}3{rAja--timiSa} úm. Cucumis Sativus îL.
 .{rAjatIrtha}3{rAja--tIrtha} ún. N. of a Tirtha îW.
 .{rAjatuGga}3{rAja--tuGga} úm. N. of a man îRa1jat.
 .{rAjatemiSa}3{rAja--temiSa} úm. = {-timiSa} îL.
 .{rAjatva}3{rAja--tva} ún. = {-tA} úf. îMBh. îKa1v. &c.
 .{rAjadaNDa}3{rAja--daNDa} úm. a kñkings's sceptre or authority , punishment inflicted by a kñkings
 .; {-bhayA7kula} úmfn. afraid of it îRa1jat.
 .{rAjadattA}3{rAja--dattA} úf. N. of a woman îKatha1s.
 .{rAjadanta}3{rAja--danta} úm. (for {dantarAjaH} = {dantAnAM@rAjA} îPa1n2. 2-2 , 31) a principal tooth , front tooth îNaish.
 .; N. of a man (cf. next).
 .{rAjadanti}3{rAja--danti} úm. úpatr. fr. {-danta} îPa1n2. 4-1 , 160 îSch.
 .{rAjadarzana}3{rAja--darzana} ún. the sight of a king , royal audience ({mAM@ønaM@kAraya} , ``" let me ~ the kñkings "") îHit.
 .; N. of an artificial poem.
 .{rAjadAra}3{rAja--dAra} úm. úpl. a kñkings's wife or wives îR.
 .; {ørika} úf. a kñkings's daughter , princess Ma1lav
 .{rAjaduhitR}3{rAja--duhitR} úf. a kñkings's daughter , princess îKatha1s. îPan5cat. ({-maya} úmf[{}i]n. consisting or full of princesses îPan5cat.)
 .; the musk rat îYa1jn5. îSch.
 .{rAjadUrvA}3{rAja--dUrvA} úf. a kind of high-growing Du1rva1 grass îPrayogar.
 .{rAjadRSad}3{rAja--dRSad} úf. (prob.) the larger or lower mill-stone îPa1n2. 6-1 , 223 îSch.
 .{rAjadeva}3{rAja--deva} úm. N. of a lexicographer îCat.
 .{rAjadaivika}3{rAja--daivika} úmfn. (misfortune) proceeding from the kñkings or fate îYa1jn5.
 .{rAjadruma}3{rAja--druma} úm. = {-vRkSa} îSus3r.
 .{rAjadroha}3{rAja--droha} úm. oppression , tyranny îW.
 .; rebellion îib.
 .; {øhin} úm. a rebel , traitor îib.
 .{rAjadvAr}3{rAja--dvAr} úf. (îHit.) ,
 .{rAjadvAra}3{rAja--dvAra} ún. (îHariv. &c.) the kñkings's gate , gate of a royal palace
 .; {ørika} úm. a royal porter or gate-keeper îPan5cat.
 .{rAjadhattUra}3{rAja--dhattUra} orð úm. a kind of thorn-apple îL.
 .{rAjadhattUraka}3{rAja--dhattUóraka} úm. a kind of thorn-apple îL.
 .{rAjadharma}3{rAja--dharma} úm. a kñkings's duty
 .; úpl. rules or laws relating to kings îMn. îMBh. &c.

.; = {ømA7nuzAsana} îCat.
.; {-kANDA} úm. or ún. {-kaustubha} úm. {-prakaraNa} ún. N. of úwks.
.; {-bhRt} úmfn. maintaining or fulfilling a kñkings's duties îMBh.
.; {-lakSaNa} ún. N. of úwk.
.; {-vid} úmfn. knowing a kñking's duties , M Bh.
.; {-sAra-saMgraha} úm. N. of úwk.
.; {ømA7nuzAsana} ún. `` instruction in a kñkings's duties '' , N. of îMBh. xii , 1.
.; {rAjadhArman}3{rAja--dharman} úm. N. of the kñkings of the cranes or herons (son of Kas3yapa) îMBh.
.; {rAjadhAna}3{rAja--dhAna} orð ún.
.; {rAjadhAnaka}3{rAja--dhAónaka} ún.
.; {rAjadhAnika}3{rAja--dhAónika} úf. a king's residence , metropolis , capital , palace îL.
.; {rAjadhAnI}3{rAja--dhAnI} úf. úid. îMBh. îKa1v. &c.
.; {-tas} úind. from the kñkings's residence îKatha1s.
.; {rAjadhAnyA}3{rAja--dhAnyA} ún. `` royal grain '' , Panicum Frumentaceum or a kind of rice îVarBr2S.
.; {rAjadhAman}3{rAja--dhAman} ún. a kñkings's residence , royal palace îRa1jat.
.; {rAjadhIra}3{rAja--dhIra} úm. N. of a man îKshiti7s3.
.; {rAjadhura}3{rAja--dhura} úm. `` king's yoke '' , the burden of government îPa1n2. 5-4 , 74 îSch. ({A} úf. îVop. vi , 73). [873.2]
.; {rAjadhustUraka}3{rAja--dhustUraka} orð ún. a species of large Datura or thorn-apple îL. (cf. {-dhattUra})
.; {rAjadhUrta}3{rAja--dhUrta} úm. a species of large Datura or thorn-apple îL. (cf. {-dhattUra})
.; {rAjanagarI}3{rAja--nagarI} úf. a royal city îMW.
.; {rAjanandana}3{rAja--nandana} úm. a kñkings's son , prince îYa1jn5.
.; {rAjanaya}3{rAja--naya} úm. royal conduct or policy , politics îR. _
.; {nAtha}2{nAtha} úm. N. of an author îCat.
.; {nAthAnApita}3{nAtha--nApita} úm. a royal barber , a first-rate barber îPa1n2. 6-2 , 63 îSch.
.; {nAthAnAman}3{nAtha--nAman} úm. Trichosanthes Dioeca îL.
.; {nAthAnArAyaNa}3{nAtha--nArAyaNa} úm. (in music) a kind of measure îSam2gi1t.
.; (with {mukho7pA7dhyAya}) N. of an author îCat.
.; {nAthAnighaNtu}3{nAtha--nighaNtu} (also called {nighaNtu-rAja} or {abhIdhAna-cintAmaNi}) , úm. N. of a dictionary of materia medica (including many herbs and plants) by Harahari-pan2d2ita.
.; {nAthAnindaka}3{nAtha--nindaka} úm. a scorner or reviler of a kñkind îRa1jat.
.; {nAthAnirdhUtadaNda}3{nAtha--nirdhUta-daNda} úmfn. one who has undergone punishment inflicted by a kñking îMn. viii , 318.
.; {nAthAnivezana}3{nAtha--nivezana} ún. a kñkind's abode , palace îR.
.; {nAthAnI}3{nAtha--nI} úf. royal conduct or policy , statesmanship ,

politics îMBh. îKatha1s. &c.
.; {-prakAza} úm. {mayUkha} úm. {-zAstra} ún. N. of úwks.
.; {nAthAnIla}3{nAtha--nIla} úm. an emerald îL.
.; {nAthAnIlika}3{nAtha--nIlika} úf. a kind of plant îL.
.; {nAthapaTola}3{nAtha--paTola} úm. Trichosanthes Dioeca îL. (also {ølaka})
.; ({I}) , úf. a kind of plant (= {madhura-paTolI}) îL.
.; {nAthapaTTa}3{nAtha--paTTa} úm. a kind of precious stone or diamond of inferior quality (said to be brought from Viral2ta-des3a in the north-west of India) îUttarar. îMa1lati1m.
.; a royal fillet or tiara îW.
.; {nAthapaTTika}3{nAtha--paTTika} úf. (prob.) intercourse with kñking îVet. (= {-paTTika})
.; the bird Caltaka îL.
.; {nAthapati}3{nAtha--pati} ({rA4ja-}) , úm. a lord of kings îS3Br.
.; {nAthapatni}3{nAtha--patni} úf. a king's wife , royal consort , queen îR. îVarBr2S.
.; {nAthapatha}3{nAtha--patha} úm. (úifc. úf. {A}) the kñking's highway , a main road , public road or street îHariv. îR. &c.
.; {nAthapathAya}3{nAtha--pathAya} úNom. úA1. {øyate} , to represent or be like a main road îCat.
.; {nAthapada}3{nAtha--pada} ún. the rank of a kñking , royalty îMW.
.; {nAthapaddhati}3{nAtha--paddhati} úf. a main road , principal street îSarvad.
.; {nAthaparivarta}3{nAtha--parivarta} úm. change of kñking or government îMr2icch.
.; {nAthaparNI}3{nAtha--parNI} úf. Paederia Foetida îL.
.; {nAthapalANdu}3{nAtha--palANdu} úm. a kind of onion îL.
.; {nAthapATika}3{nAtha--paTTika} úf. = {-paTTika} îPan5cad.
.; {nAthapAla}3{nAtha--pAla} úm. N. of a kñking îCol.
.; of a royal family îCat.
.; {nAthapiNda}3{nAtha--piNda} úf. a species of date îL.
.; {nAthapitR}3{nAtha--pitR} úm. a king's father îAitBr.
.; {nAthapIlu}3{nAtha--pIlu} úm. a species of tree (= {mahA-pIlu}) îL.
.; {nAthapuMs}3{nAtha--puMs} úm. a royal servant or minister îVar.
.; {nAthaputra}3{nAtha--putra4} úm. a kñking's son , prince îRV. &c. &c. ({-tA} úf. îMBh.)
.; a Ra1jput (who claims descent from the ancient Kshatriyas) îIW. 210 , ún. 1
.; the son of a Vais3ya by an Ambasht2ha1 , or the son of a Kshatriya by a Karan2i1 îKatha1s. îRa1jat. &c.
.; the planet Mercury (regarded as son of the Moon) îMatsyaP.
.; a kind of mango îL.
.; N. of a writer on Kalmas3a1stra îCat.
.; ({I}) , úf. a kñking's daughter , princess îMBh. îKa1v. &c.
.; a Ra1jput female îCat.

.; N. of various plants (a kind of wild cucumber
.; *Jasminum Grandiflorum*
.; = {jAtI}) îL.
.; a kind of perfume (= {reNukA}) îBhpr.
.; a kind of metal (= {riti}) îL.
.; a musk-rat îL.
.; the belly or the amputated limb of an animal îL.
.; ({A}), úf. ({rA4ja-}), ``" having kings for sons "" , a mother of
kñiking îRV.
.; {øtra-tA} úf. the condition of a Ra1jput îMBh.
.; {øtra-parpaTi} úm. N. of a poet îCat.
.; {øtraloka} úm. a number of princes îHcar.
.; {øtra7rgaTa} úm. N. of a poet îCat.
.; {nAthaputraka}3{nAtha--putraka} úm. a kñiking's son , prince îKatha1s.
.; ({ikA}), úf. a kñiking's daughter , princess îHariv.
.; a species of bird îL.
.; ún. = {øtra-loka} îPa1n2. 4-2 , 39.
.; {nAthaputriya}3{nAtha--putriya} ún. N. of awk.
.; {nAthapura}3{nAtha--pura} ún. ``" king's-town "" , N. of a city îMBh.
.; ({I}), úf. N. of a city îRa1jat.
.; {nAthapuruSa}3{nAtha--puruSa} úm. = {-puMs} îMBh. îKa1v. &c.
.; {-vAda} úm. N. of úwk.
.; {nAthapuSpa}3{nAtha--puSpa} úm. *Mesua Roxburghii* îL.
.; ({I}), úf. a species of plant (= {karuNI}) îL.
.; {nAthapUga}3{nAtha--pUga} úm. a kind of *Areca*-nut palm îBhP.
.; {nAthapUruSa}3{nAtha--pUruSa} úm. = {-puruSa} îKatha1s. îHParis3.
.; {nAthapauruSika}3{nAtha--pauruSika} úmf({I})n. being in a kñiking's
service îMBh.
.; {nAthapauruSya}3{nAtha--pauruSya} ún. the state of a royal servant ,
the beins
.; a kñiking's minister , úg. {anuzatikA7di}.
.; {nAthaprakRti}3{nAtha--prakRti} úf. akñiking's minister îR.
.; {nAthapratyenas}3{nAtha--pratyenas} úm. (prob.) the nearest heir to the
throne îPa1n2. 6-2 , 60.
.; {nAthapathamAbhiSeka}3{nAtha--prathamA7bhiSeka} úm. N. of the 2nd
Paris3. of îAV.
.; {nAthaprasAda}3{nAtha--prasAda} úm. royal favour
.; {-paTTaka} ún. any grant or document granted by royal favour , royal
letters patent , Lokapr.
.; {nAthapriya}3{nAtha--priya} úm. a kind of onion îL.
.; ({A}), úf. a kñiking's mistress or favourite wife îKa1v.
.; the moon's fñfavourite wñwife îib.
.; a species of plant (= {karuNI}) îL.
.; {nAthapreSya}3{nAtha--preSya} úm. a king's servant îMBh.
.; ún. (for {praiSya}) royal service îib.
.; {nAthaphaNijjhaka}3{nAtha--phaNijjhaka} úm. an orange tree îL.

.; {nAthaphala}3{nAtha--phala} ún. ``" royal fruit "" , the fruit of
Trichosanthes Dioeca îL.
.; ún. ``" bearing royal fruit "" , *Mangifera Indica* îL.
.; a species of tree (= {rAjA7danI}) îL.
.; ({A}), úf. *Eugenia Jambolana* îL.
.; {nAthabadara}3{nAtha--badara} úm. a species of *Jujubetree* îL.
.; ún. = {rakta-melaka} îL.
.; salt îL.
.; {nAthabandin}3{nAtha--bandin} úm. N. of a man îKatha1s. (printed
{-vandin}).
.; {nAthabandha}3{nAtha--bandha} úm. imprisonment by the kñiking îHariv.
.; {nAthabalA}3{nAtha--baLA} úf. *Paederia Foetida* îL.
.; {nAthabalendraketu}3{nAtha--bale7ndraketu} úm. N. of a man îBuddh.
.; {nAthabAndhava}3{nAtha--bAndhava} úm. (and {I} úf.) a male or female
relation of a king îGr2S. îRa1jat. [873,3]
.; {nAthabIjin}3{nAtha--bIjin} úmfñ. of royal descent îib.
.; {nAthabrAhmaNa}3{nAtha--brAhmaNa} úm. îPa1n2. 6-2 , 59.
.; {nAthabhakSa}3{nAtha--bhakSa} úm. a kind of plant îL.
.; {nAthabhaTa}3{nAtha--bhaTa} úm. a kñiking's soldier , soldier of the
royal army îKa1v. îKatha1s. &c.
.; a messenger , envoy (= {dUta}) îVP. îSch.
.; {nAthabhaTTika}3{nAtha--bhaTTika} úf. a species of water-fowl îL.
.; {nAthabhadraka}3{nAtha--bhadraka} úm. *Costus Speciosus* or *Arabicus* îL.
.; *Azadirachta Indica* îL.
.; {nAthabhaya}3{nAtha--bhaya} ún. ``" kñiking's risk "" , danger from or
fear of a kñiking îVarBr2S. îPan5cat.
.; {nAthabhavana}3{nAtha--bhavana} ún. a kñiking's abode , royal palace îR.
îKatha1s. &c.
.; {nAthabhAj}3{nAtha--bhAj} úmfñ. belonging to or claimed by the king îW.
.; {nAthabhAryA}3{nAtha--bhAryA} úf. a king's wife , queen îMW.
.; {nAthabhUya}3{nAtha--bhUya} ún. = {rAjA-tA} , royalty &c. îL.
.; {nAthabhUSaNI}3{nAtha--bhUSaNI} úf. N. of úwk. on royal polity.
.; {nAthabhRGga}3{nAtha--bhRGga} úm. a large shrike (bird) îL.
.; {nAthabhRt}3{nAtha--bhRt} úg. {saMkaLA7di}.
.; {nAthabhRta}3{nAtha--bhRta} úmfñ. (fr. prec.) îib.
.; ún. = {-bhaTa} , a kñiking's soldier îMBh. îR.
.; {nAthabhRtya}3{nAtha--bhRtya} úm. a kñiking's servant , royal servant or
minister îR. îRa1jat.
.; {nAthabhoga}3{nAtha--bhoga} úm. a kñiking's meal , royal repast îW.
.; {nAthabhogIna}3{nAtha--bhogIna} úmfñ. fit for a kñiking's enjoyment ,
suitable for a kñiking's use îPa1n2. 5-1 , 9 îVa1rtt. 3 îPat.
.; {nAthabhogya}3{nAtha--bhogya} úm. *Buchanalia Latifolia* îL.
.; ún. nutmeg îL.
.; {nAthabhोजना}3{nAtha--bhोजना} úmfñ. eaten by kñiking îPa1n2. 6-2 , 150
îSch.
.; {nAthabhauta}3{nAtha--bhauta} úm. a kñiking's fool or jester îMW.

(others `` an idiotic kīking ").
 .{nAthabhrAtR}3{nAtha--bhrAtR4} úm. a kīking's brother îS3Br.
 .{nAthamaNi}3{nAtha--maNi} úm. a royal gem or precious stone îVarBr2S.
 .{nAthamaNDUka}3{nAtha--maNDUka} úm. a species of large frog îL.
 .{nAthamantradhara}3{nAtha--mantra-dhara} úm. a kīking's counsellor ,
 royal minister îHariv.
 .{nAthamantrin}3{nAtha--mantrin} úm. a minister of state îMW.
 .{nAthamandira}3{nAtha--mandira} ún. a kīking's palace , royal mansion
 îKa1m. îKatha1s. îRa1jat.
 .; N. of the chief town of Kalin3ga îInscr.
 .{nAthamalla}3{nAtha--malla} úm. a royal wrestler îL.
 .; N. of a kīking îCat.
 .{nAthamahila}3{nAtha--mahila} N. of a town îL.
 .{nAthamahisi}3{nAtha--mahisi} úf. the chief wife of a kīking îHcar.
 .{nAthamahendratIrtha}3{nAtha--mahe7ndra-tIrtha} ún. N. of a Tirtha
 îCat.
 .{nAthamAtaMgIpaddhati}3{nAtha--mAtaMgI-paddhati} úf.
 .{nAthamAtaMgIstotra}3{nAtha--mAtaMgIstotra} ún. N. of úwks.
 .{nAthamAtR}3{nAtha--mAtR} úf. a kīking's mother îPan5cat.
 .{nAthamAtra}3{nAtha--mAtRa} úmfn. any one who claims the title of king
 or enjoys royal authority îS3a1n3khBr. îCar. îDivyA7v.
 .{nAthamAnasollAsa}3{nAtha--mAnaso7llAsa} úm. N. of úwk.
 .{nAthamAnuSa}3{nAtha--mAnuSa} úm. a royal officer or minister îYa1jn5.
 .{nAthamArga}3{nAtha--mArga} úm. the kīking's highway , a royal or main
 road , principal street (passable for horses and elephants) îMn. îMBh.
 &c.
 .; (met.) the great path îSarvad.
 .; the way or method of kīkings , procedure of kīkings (as warfare &c.
 .; {-vizArada} úmfn. skilled in it) , Hiriv.
 .; {øgI-úkr} úP. {-karoti} , ÷to make into a main road îJa1takam.
 .{nAthamArtaNDa}3{nAtha--mArtaNDa} úm. (in music) a kind of measure
 îSam2gi1t.
 .; N. of various wks. (esp. of a îComm. by Bhoja-deva on Patan5jali's
 Yoga-sultras).
 .{nAthamASa}3{nAtha--mASa} úm. a kind of bean , Dolichos Catjang îMBh.
 .; {øSya} úmfn. suited to the cultivation of it , consisting of or sown
 with this plant (a field &c.) îPa1n2. 5-1 , 20 îVa1rtt. 1 îPat.
 .{nAthamAsa}3{nAtha--mAsa} úw.r. for {mASa} îMBh.
 .{nAthamukuTa}3{nAtha--mukuTa} úm. N. of an author îCat.
 .{nAthamukha}3{nAtha--mukha4} ún. a kīking's face îTBr.
 .{nAthamudga}3{nAtha--mudga} orð úm. a kind of bean îHcat.
 .{nAthamudgaka}3{nAtha--mudógaka} úm. a kind of bean îHcat.
 .{nAthamudrA}3{nAtha--mudrA} úf. a royal signet or seal îMW.
 .{nAthamuni}3{nAtha--muni} úm. = {rAjarSi} îS3ak.
 .{nAthamRgAGka}3{nAtha--mRgA7Gka} úm. (in music) a kind of measure
 îSam2gi1t.

.; N. of a úpartic. medicinal compound îBhpr.
 .; of an astronomical and of a medical work îCat.
 .{nAthambhavya}3{nAtha--m-bhavya} úmfn. destined for the succession to
 the throne , heir apparent îA1pS3r.
 .{nAthayakSma}3{nAtha--yakSma4} orð úm. a úpartic. kind of dangerous
 disease (later `` pulmonary consumption , a trophy ") îRV. &c. &c.
 ({-yakSman} , also `` N. of a divine being ") îHcat.)
 .{nAthayakSman}3{nAtha--yakSman} úm. a úpartic. kind of dangerous
 disease (later `` pulmonary consumption , a trophy ") îRV. &c. &c.
 ({-yakSman} , also `` N. of a divine being ") îHcat.)
 .; {-nAman} úm. N. of a úpartic. mythical being (said to be connected
 with the foundation of a house) îVarBr2S.
 .; {ømin} úmf({iNI})n. suffering from consumption , consumptive
 îSus3r.
 .{nAthayajJa}3{nAtha--yajJa} úm. a kīking's sacrifice , royal offering
 îKa1tyS3r. îMa1lav.
 .{nAthayAjaka}3{nAtha--yAjaka} úmfn. one who has a warrior for
 sacrificer îMBh.
 .{nAthayAna}3{nAtha--yAna} ún. a royal vehicle , palanquin îBhP.
 .{nAthayudhvan}3{nAtha--yudhvan} úm. an enemy , rebel , one who makes
 war against a kīking îPa1n2. 3-2 , 95
 .; a kīking's soldier , royal warrior îMW.
 .{nAthayoga}3{nAtha--yoga} úm. a constellation under which princes are
 born or a configuration of planets &c. at birth denoting a person
 destined for kingship îVarBr2S.
 .; a úpartic. stage in abstract meditation , or an easy mode of
 meditation îCat. (cf. {yoga})
 .; N. of various wks. (also with {yavana-praNIta})
 .; {-vidhi} , m.
 .; {øgA7dhyAya} , m.N. of úwks.
 .{nAthayogya}3{nAtha--yogya} úmfn. befitting a king , suitable for
 royalty , princely îW.
 .{nAthayoSit}3{nAtha--yoSit} úf. a kīking's wife , queen îR.
 .{nAtharaGga}3{nAtha--raGga} ún. `` royal tin " , silver îL.
 .{nAtharatha}3{nAtha--ratha} úm. a royal carriage îMBh.
 .{nAtharAkSasa}3{nAtha--rAkSasa} úm. a `` Ra1kshasa-like king " , a bad
 king îRa1jat.
 .{nAtharAj}3{nAtha--rAj} úm. a king of kings , supreme sovereign îR.
 îBhP.
 .; N. of the moon îHariv.
 .{nAtharAja}3{nAtha--rAja} úm. `` kīking of kīkings " , a supreme
 sovereign , emperor îMBh. îKa1v. &c.
 .; N. of Kubera îib.
 .; of the moon îL.
 .; of a man îRa1jat.
 .; {-giri} úm. N. of Himavat îDas3.

.; {-tA} úf. (îKatha1s.) , {-tva} ún. (îMBh.) the rank of a supreme sovereign or emperor , dominion over all other princes , universal sovereignty [874,1]

.; {øje7svara} úm. (prob.) N. of S3iva ({-yoga-kathA} úf. N. of úwk.)

.; {øje7zvarI} úf. (prob.) N. of Durgal ({-kavaca} ún. {-tantra} , ún. {-daNDaka} úm. orn. , {-mantra} úm. {-stotra} ún. N. of úwks.)

.; {øjya} ún. = {-rAja-tA} îHariv.

.; {nAtharANaka}3{nAtha--rANaka} úm. a kñking's vassal îL.

.; {nAtharAma}3{nAtha--rAma} úm. N. of various authors (also with {dikSita})

.; cf. {rAjA7rAma}) îCat.

.; {-nagara} ún. N. of a city îCat.

.; {nAtharIti}3{nAtha--rIti} úf. a kind of brass or bell-metal îL.

.; {nAtharSabha}3{nAtha--rSabha} (for {-RSø}) , the chief of kñkind îNal.

.; {nAtharSi}3{nAtha--rSi} (for {-riSi}) , úm. a royal R2ishi or saint , R2ishi of royal descent , that holy and superhuman personage which a kñkind or man of the military class may become by the performance of great austerities (úe.g. Puru1-ravas , Vis3va1-mitra &c.

.; cf. {devarSi} and {brahma-rSi}) îS3rS. îMn. îMbh. &c.

.; N. of a son of Kalya1n2a and of various authors îCat.

.; {-bhaTTa} úm. N. of an author îib.

.; {-loka} úm. the world of the Ra1jarshis îR.

.; {nAtharSin}3{nAtha--rSin} úm. (only úgen. úpl. {øSiNAM}) = {rAjarSi} îHariv.

.; {nAthalakSaNa}3{nAtha--lakSaNa} ún. a royal sign or token , any mark on the body &c. indicating a future kñkind îDas3.

.; royal insignia , regalia îW.

.; {nAthalakSman}3{nAtha--lakSman} ún. a royal token , sign of royalty (in {a-rø}) îPan5cat.

.; úm. `` having the marks of royalty "" , N. of Yudhi-sht2hira îDhanam2j.

.; {nAthalakSmI}3{nAtha--lakSmI} úf. the Fortune or Prosperity of a king (personified as a goddess) , royal majesty or sovereignty îKa1lid. îRa1jat. &c.

.; N. of a princess îRa1jat.

.; {nAthaliGga}3{nAtha--liGga} ún. a kingly mark , royal token îL.

.; {nAthaliAnAman}3{nAtha--liAnAman} ún. úpl. N. of Vallabha7ca1rya's collection of epithets borne by Kr2ishn2a (having reference to 118 of his diversions when he had attained to royal rank) îCat.

.; {nAthalekha}3{nAtha--lekha} úm. `` kñkind's writing "" , a royal letter or edict îW.

.; {nAthaloka}3{nAtha--loka} úm. an assemblage of kñkind îHcar. îPan5cad.

.; {nAthavaMza}3{nAtha--vaMza} úm. a family of kñkind , dynasty îR. îKatha1s.

.; {-kAvya} ún. N. of a poem

.; {øzA7valI} úf. `` royal pedigree "" , N. of úwk.

.; {øzIya} úmf. of royal race or descent îMW.

.; {øzya} úmf. úid.

.; úm. a Kshatriya îMcar. 1.

.; {nAthavat}3{nAtha--vat} úind. like a king îKa1v. îSus3r.

.; as towards a king îR. 2.

.; {nAthavat}3{nAtha--vat} úmf. having a kñkind , possessing kñkind îMBh. ({vati} , úind. in the presence of kñkind îA1past.)

.; having a bad kñkind îL.

.; úm. N. of a son of Dyutimat îVP.

.; ({vatI}) , úf. N. of the wife of the Gandharva Devaprabha îKatha1s.

.; {nAthavadana}3{nAtha--vadana} úm. N. of a man îRa1jat.

.; {nAthavadha}3{nAtha--vadha4} úm. a kñkind's weapon îAV.

.; {nAthavandin}3{nAtha--vandin} ~ {-bandin}.

.; {nAthavarcasa}3{nAtha--varcasa} ún. kingly rank or dignity îPa1n2. 5-4 , 78 îVa1rtt. {øsin} úmf. being in royal service îHParis3.

.; {nAthavarNaka}3{nAtha--varNaka} ún. N. of úwk.

.; {nAthavarta}3{nAtha--varta} úm. cloth of various colours îL.

.; {nAthavartman}3{nAtha--vartman} ún. a kñkind's high road îL.

.; a partic. gem îHcat.

.; {nAthavardhana}3{nAtha--vardhana} úw.r. for {rAjya-vø}.

.; {nAthavallabha}3{nAtha--vallabha} úm. a kñkind's favourite îMa1rkP.

.; a kind of Jujube tree îL.

.; a kind of A1mra îL.

.; = {rAjA7danI} îL.

.; a kind of incense îL.

.; N. of various wks. and authors îCat.

.; {-tA} úf. the state of being a kñkind's favourite ({-tAm@eti} , `` he becomes a kñkind's fñfavourite "" , Pancar.)

.; {-turaMgama} úm. the fñfavourite horse of a kñkind îKa1d.

.; {-maNDana} ún. N. of úwk.

.; {nAthavallI}3{nAtha--vallI} úf. Momordica Charantia îL.

.; {nAthavazIbhUta}3{nAtha--vazI-bhUta} úmf. subject to a kñkind , loyal îMW.

.; {-tA} úf. loyalty , allegiance îib.

.; {nAthavasati}3{nAtha--vasati} úf. dwelling in a kñkind's court îMBh.

.; a royal residence , palace îib.

.; {nAthavahana}3{nAtha--vahana} úmf. carrying kñkind , ridden by kñkind îMBh.

.; úm. the vehicle on which the Soma is carried îVait.

.; {nAthavahika}3{nAtha--vahika} v. l. for {-vAhika} , ~ q.v.

.; {nAthavAdhavya}3{nAtha--vAdhavya} (?) , úm. a úpatr. îPravar.

.; {nAthavArttika}3{nAtha--vArttika} ún. N. of úwk.

.; {nAthavAha}3{nAtha--vAha} úm. a horse îL.

.; {nAthavAhana}3{nAtha--vAhana} úm. N. of a son of king Ra1ja-han6sa îDas3.

.; {nAthavAhika}3{nAtha--vAhika} úf. (prob.) the diary of a kñkind

îSin6ha7s.
 .{nAthavAhya}3{nAtha--vAhya} úm. a royal elephant îL.
 .{nAthavi}3{nAtha--vi} úm. ``royal bird "", the blue jay îL.
 .{nAthavijaya}3{nAtha--vijaya} úm. (in music) a úpartic. Ra1ga
 îSam2gi1t.
 .; N. of úwk.
 .{nAthavidyA}3{nAtha--vidyA} úf. royal science , state policy ,
 statesmanship îKa1m.
 .; {-dhara} úm. (in music) a kind of measure îSam2gi1t.
 .{nAthavinoda}3{nAtha--vinoda} úm. N. of úwk.
 .; {-tAla} úm. (in music) a kind of measure îSam2gi1t.
 .{nAthavihaMgama}3{nAtha--vihaMgama} úm. = {-vi} îL.
 .{nAthavihAra}3{nAtha--vihAra} úm. a royal pleasure-seat îVi1rac.
 .; a royal convent îRa1jat.
 .{nAthavIjin}3{nAtha--vIjin} ^ {-bIjin}.
 .{nAthavithI}3{nAtha--vithI} úf. = {-vartman} îRagh.
 .{nAthavIrya}3{nAtha--vIrya} úm. the power of a kñkind îMW.
 .{nAthavRkSa}3{nAtha--vRkSa} úm. ``royal tree "", N. of a kind of tree
 îCar. îBhpr. (úaccord. to îL. , Cathartocarpus Fistula
 .; Buchanania Latifolia
 .; or Euphorbia Tirucalli).
 .{nAthavRtta}3{nAtha--vRtta} úm. the conduct or occupation of a kñkind
 îR.
 .{nAthavetrin}3{nAtha--vetrin} úm. a king's staff-bearer îPan5cad.
 .{nAthavezman}3{nAtha--vezman} úm. a king's palace îMBh. îR. îKatha1s.
 .{nAthaveSa}3{nAtha--veSa} úm. a royal garment îRagh.
 .{nAthavyavahArakoza}3{nAtha--vyavahAra-koza} úm. = {kozanighaNTu} ,
 ^ q.v.
 .{nAthazaNa}3{nAtha--zaNa} úm. Corchorus Olitorius (from the fibres of
 which a coarse cordage and canvas are prepared) îL.
 .{nAthazaphara}3{nAtha--zaphara} úm. Clupea Alosa (a kind of fish) îL.
 .{nAthazayana}3{nAtha--zayana} úm. (îPa1n2. 6-2 , 151 îSch.) and
 {-zAyyA} úf. (îL.) a kñkind's couch , royal seat or throne.
 .{nAthazAka}3{nAtha--zAka} úm. Chenopodium (a kind of pot-herb). îL.
 [874,2]
 .{nAthazAkaNika}3{nAtha--zAkaNika} orð úf. a kind of vegetable îL.
 .{nAthazAkiNI}3{nAtha--zAkiNI} úf. a kind of vegetable îL.
 .{nAthasArdUla}3{nAtha--sArdUla} úm. kñkind-tiger ,a great kñkind îMBh.
 .{nAthazAsana}3{nAtha--zAsana} úm. a royal edict or order îMn. x , 55.
 .{nAthazAstra}3{nAtha--zAstra} úm. = {-vidyA} îMBh.
 .{nAthazIrSaka}3{nAtha--zIrSaka} úm. (in music) a kind of measure
 îSam2gi1t.
 .{nAthazuka}3{nAtha--zuka} úm. a kind of parrot (with red stripes on the
 neck and wings) îL.
 .{nAthazRGga}3{nAtha--zRGga} úm. Macropteronatus Magur (a kind of fish)
 îL.

.; ún. a royal Chattrar or golden-handled umbrella îL.
 .{nAthazekhara}3{nAtha--zekhara} úm. (also with {kavi} , {sUri} &c.)
 N. of various authors and teachers ; (esp.) of a poet (son of Durdaka
 and S3i1la-vati1 , tutor of Mahe7ndrapala , king of Kanyakubja1 ; he
 lived in the 10th century and wrote 4 plays , viz. Pracan2d2a-pa1n2d2ava
 or Balla-bha1rata , Ba1la-ra1ma1yan2a , Viddhas3a1la-bhan5jika1 , and
 Karpulra-man5jari1).
 .{nAthazaila}3{nAtha--zaila} úm. N. of a mountain îMa1rkP.
 .{nAthazyAmalopAsaka}3{nAtha--zyAmalo7pA7saka} úm. N. of a sect îCat.
 .{nAthasyAmAka}3{nAtha--syAmAka} úm. a kind of grain îMa1rkP.
 .{nAthazravas}3{nAtha--zravas} úm. N. of a Vya1sa îVP. (v. 1.
 {-sravas}).
 .{nAthazrI}3{nAtha--zrI} úf. = {-lakSmI} îHariv. îR. îRa1jat.
 .; N. of a Gandharva maiden îKa1ran2d2.
 .{nAthasaMzraya}3{nAtha--saMzraya} úmfn. having kñkind for a refuge or
 protection îPan5cat.
 .{nAthasaMsad}3{nAtha--saMsad} úf. a kñkind's assembly , court of
 justice îKatha1s.
 .{nAthasattra}3{nAtha--sattra} úm. a kñkind's sacrifice îib.
 .{nAthasadana}3{nAtha--sadana} (îL.) ,
 .{nAthasadman}3{nAtha--sadman} (îKatha1s.) , ún. a kñkind's , palace.
 .{nAthasaMnidhAna}3{nAtha--saMnidhAna} úm. the royal presence îMW.
 .{nAthasabha}3{nAtha--sabha} úf. = {-saMsad} îKa1v. îKatha1s.
 .; {-stha} úmfn. being at a kñkind's court , a courtier îMW.
 .{nAthasarpa}3{nAtha--sarpa} úm. a species of large serpent îL.
 .{nAthasarSapa}3{nAtha--sarSapa} úm. (or {A} úf. îL.) black mustard ,
 Sinapis Ramosa (the seed used as a weight = 3 Liksha1s = 1/3 of a
 Gaura-sarshapa) îMn. îYa1jn5.
 .{nAthasAkSika}3{nAtha--sAkSika} úmfn. testified by the kñkind (as a
 document) îVishn2.
 .{nAthasAt}3{nAtha--sAt} úind. to the state or power of a kñkind îMW.
 .; {-úkr} , ÷to make dependent on a kñkind îib.
 .; {-úbhU} (îHParis3.) or {-sam-úpad} (îVop.) , ÷to fall to a kñkind's
 share.
 .{nAthasAman}3{nAtha--sAman} úm. úpl. N. of úpartic. Sa1mans îTa1n2d2Br.
 .{nAthasAyujya}3{nAtha--sAyujya} úm. ``close union with royalty "" ,
 sovereignty îL.
 .{nAthasArasa}3{nAtha--sArasa} úm. ``royal crane "" , a peacock îL.
 .{nAthasiMha}3{nAtha--siMha} úm. ``king-lion "" , an illustrious king
 îMBh. îR.
 .; N. of various kings îInscr. îCat.
 .; {-sudhAsaMgraha} úm. N. of a medical úwk. (written by Maha1deva , at
 the request of king Ra1ja-sin6ha , and also called {-sudhA-sindhu}).
 .{nAthasukha}3{nAtha--sukha} úm. a kñkind's happiness or welfare
 îCaurap.
 .{nAthasuta}3{nAtha--suta} úm. a kñkind's son , prince îKa1v. îKatha1s.

.; ({A}) , úf. a princess íb.
 .{nAthasundaragaNi}3{nAtha--sundaragaNi} úm. N. of a preceptor íCat.
 .{nAthasU}3{nAtha--sU4} úf. creating or making a king íVS.
 .{nAthasUnu}3{nAtha--sUnu} úm. a kñkind's son , prince íR. íKatha1s.
 .{nAthasUya}3{nAtha--sU4ya} úm. a great sacrifice performed at the coronation of a kñkind (by himself aod his tributary princes , úe.g. the sacrifice at the inauguration of Yudhi-sht2hira , described in íMBh. ii) íAV. &c. &c.
 .; N. of various wks. (esp. of íS3Br. vii , in the Ka1n2vas3a1kha1)
 .; ún. (only íL.) a lotus-flower
 .; a kind of rice
 .; a mountain
 .; úmfn. relating &c. to the RñRa1ja-sñsacrifice ceremony (úe.g. {øyo@mantraH} , a Mantra recited at the RñRa1ja's cñceremony) íPa1n2. 4-3 , 66 íVa1rtt. 5 íPat.
 .; {-yAji4n} úmfn. a priest who officiates at a RñRa1ja- sñsacrifice íS3Br.
 .; {-sUtra} ún. N. of a Su1tra úwk.
 .; {øya7rambha-parvan} ún. N. of íMBh. ii , 12-18
 .; {øye7STi} úf. the RñRa1ja-sñsin6ha sacrifice íMBh.
 .{nAthasUyika}3{nAtha--sUyika} úmf({I})n. relating to the RñRa1ja-sñsin6ha sacrifice íS3rS. íMa1rkP.
 .{nAthasena}3{nAtha--sena} úm. N. of a man íMudr.
 .{nAthasevaka}3{nAtha--sevaka} úm. a kñkind's servant íKatha1s. íBhP.
 .; a Ra1jput íPan5cat.
 .{nAthasevA}3{nAtha--sevA} úf. royal service íKual.
 .; {øvopajIvin} úm. = next íKatha1s.
 .{nAthasevin}3{nAtha--sevin} úm. a kñkind's servant íHariv. íPan5cat.
 .{nAthasaudha}3{nAtha--saudha} úm. or ún. a kñkind's palace íPan5cat.
 .{nAthaskandha}3{nAtha--skandha} úm. a horse íL.
 .{nAthastamba}3{nAtha--stamba} úm. N. of a man (cf. next).
 .{nAthastambAyana}3{nAtha--stambAyana4} (or {øbA4yana} íS3Br.) andð úm. úpatr. fr. prec.
 .{nAthastambi}3{nAtha--stambi} (íPravar.) , úm. úpatr. fr. prec.
 .{nAthastrI}3{nAtha--strI} úf. a kñkind's wife , queen íR.
 .{nAthasthalaka}3{nAtha--sthalaka} úmfn. (fr. next) , úg. {dhUmA7ai} .
 .{nAthasthalI}3{nAtha--sthalI} úf. N. of a place íb.
 .{nAthasthAnAdhikAra}3{nAtha--sthAnA7dhikAra} úm. viceroyalty íRa1jat.
 .{nAthasthAnIya}3{nAtha--sthAnIya} úm. a viceroy , governor. íInscr.
 .{nAthasravaz}3{nAtha--sravaz} - {-zravas} .
 .{nAthasva}3{nAtha--sva} ún. the property of a kñkind íMn. viii , 149.
 .{nAthasvarNa}3{nAtha--svarNa} úm. a kind of thorn apple íL.
 .{nAthasvAmin}3{nAtha--svAmin} úm. `` lord of kñkind '' , N. of Vishnu íRa1jat.
 .{nAthahaMsa}3{nAtha--haMsa} úm. (úifc. úf. {A}) `` kñkind-geese '' , a kind of swan or goose (with red legs and bill , sometimes compared to a

flamingo) íHariv. íR. &c. ({I} úf. íKa1lid. íKatha1s.)
 .; an excellent kñkind íL.
 .; N. of a kñkind of Magadha íDas3.
 .; of an author íCat.
 .; of a servant íKatha1s.
 .; {-sudhA-bhASya} ún. N. of úwk.
 .; {øsaAya} úNom. úA1. {øyate} , or {øslIya} úNom. úP. {øyati} , ÷to behave like a Ra1ja-han6sa bird íAlam2ka1rat.
 .{nAthahatyA}3{nAtha--hatyA} úf. assassination of a kñkind , regicide íMW.
 .{nAthaharmya}3{nAtha--harmya} ún. a kñkind's palace íKa1m.
 .{nAthaharSaNa}3{nAtha--harSaNa} ún. Tabernaemontana Coronaria íL.
 .{nAthahastin}3{nAtha--hastin} úm. a royal elephant , excellent elñelephant íPa1n2. 6-2 , 63 íSch.
 .{nAthahAra}3{nAtha--hAra} úm. a bearer or bringer of Soma íKa1t2h.
 .{nAthahAsaka}3{nAtha--hAsaka} úm. Cyprinus Catla (a species of fish) íL.
 .{rAjAGgaNa}3{rAjA7GgaNa} ún. the court-yard of a palace íKatha1s.
 .{rAjAjJA}3{rAjA7JJA} úf. a kñkind's edict , royal decree íMW.
 .{rAjAtmakastava}3{rAjA7tmaka-stava} úm. N. of a panegyric of Ra1ma. [874,3]
 .{rAjAtyAvartaka}3{rAjA7tyAvartaka} úw.r. for {rAjanyA7vø} .
 .{rAjAdana}3{rAjA7dana} úm. (and {I} úf. íL.) N. of a kind of tree íHear. íSus3r. &c. (úaccord. to íL. , Buchanania Latifolia [n. its nut] .; Mimusops Kauki [n. its fruit]
 .; Butea Frondosa).
 .{rAjAditya}3{rAjA7ditya} úm. N. of an author íCat.
 .{rAjAdri}3{rAjA7dri} úm. a species of vegetable íL.
 .{rAjAdhara}3{rAjA7dhara} úm. N. of a man íCat.
 .{rAjAdhikArin}3{rAjA7dhikArin} orð úm. `` royal official '' , a judge íKatha1s.
 .{rAjAdhikRta}3{rAjA7dhiókRta} úm. `` royal official '' , a judge íKatha1s.
 .{rAjAdhideva}3{rAjA7dhideva} úm. N. of a S3u1ra íHariv.
 .; ({I}) , úf. of a daughter of S3ñS3u1ra íb. íPur.
 .{rAjAdhirAja}3{rAjA7dhirAja4} úm. a king of kings , paramount sovereign íTA1r.
 .{rAjAdhiSThAna}3{rAjA7dhiSThAna} ún. (with {nagara}) a royal residence íPan5cat.
 .{rAjAdhIna}3{rAjA7dhIna} úm. the servant of a kñkind íA1past.
 .{rAjAdhvan}3{rAjA7dhvan} úm. a royal road , principal street íRa1jat.
 .{rAjAnaka}3{rAjA7naka} úm. an inferior kñkind , petty prince íb.
 .; N. of Mammata íCat.
 .; {-mahimA7cArya} úm. N. of an author íb.
 .{rAjAnujIvin}3{rAjA7nujIvin} úm. the dependent of a king , a king's servant íMatsyaP.

.{rAjAntakaraNa}3{rAjA7ntakaraNa} úmfn. causing the destruction of kñkind iMn. ix , 221 (úv.l.)
 .{rAjAnna}3{rAjA7nna} ún. food obtained from a kñkind or Kshatriya iMn. iv , 218
 .; a kind of rice of a superior quality (grown in Andhra) iL.
 .{rAjAnyatva}3{rAjA7nya-tva} ún. a change of kñkind iVarBr2S.
 .{rAjApatya}3{rAjA7patya} úf. (with {zAnti}) N. of úwk.
 .{rAjAapasada}3{rAjA7pasada} úm. a degraded or outcast king iNal.
 .{rAjAbharaNa}3{rAjA7bharaNa} ún. a kñkind's ornament , regalia iMW.
 .{rAjAbhiSeka}3{rAjA7bhiSeka} úm. ``" consecration of a kñkind "" , N. of úwk.
 .; {-paddhati} úf. {-prayoga} úm. N. of úwks.
 .{rAjAmra}3{rAjA7mra} úm. a superior kind of mango iL.
 .{rAjAmla}3{rAjA7mla} úm. Rumex Vesicarius iL.
 .{rAjArAma}3{rAjA7rAma} úm. (also with {bhaTTa}) N. of various authors iCat.
 .{rAjArka}3{rAjA7rka} úm. Calotropis Gigantea iL.
 .{rAjArha}3{rAjA7rha} úmfn. fit for or worthy of or due to a kñkind , royal , noble iR.
 .; ({A}) , úf. Eugenia Jambolana iL.
 .; ún. aloe wood , Agallochum iL.
 .; a kind of rice (= {rAjA7nna}) iL.
 .{rAjArhaNa}3{rAjA7rhaNa} ún. a royal gift or offering of honour iL.
 .{rAjAlAbU}3{rAjA7lAbU} úf. a species of cucumber iL.
 .{rAjAluka}3{rAjA7luka} úm. a species of tuberous plant or yam iL.
 .{rAjAvarta}3{rAjA7varta} úm. (once ún.) Lapis Lazuli iBa1lar.
 .; a kind of diamond or other gem (of an inferior quality , said to come from the country Virat2a , and regarded as a lucky possession though not esteemed as an ornament
 .; = {rAja-maNi} iVarBr2S. iSch.
 .; also {øto7pala} úm. iKatha1s.)
 .; ún. cloth of various colours iL. (cf. {rAja-vø}).
 .{rAjAvali}3{rAjA7vali} úf. = {øvalI}
 .; {-patAkA} úf. N. of a continuation of the Ra1ja-taram2gin2i1 by Pra9jya-bhat2t2a.
 .{rAjAvalI}3{rAjA7valI} úf. ``" line of kings "" , N. of various chronicles
 .; {-phala}. {grantha} úm. N. of úwk.
 .{rAjAvavAda}3{rAjA7vavAda} úm. a sermon for a kñkind iJa1takam.
 .; {ødaka} ún. N. of a Buddhist úwk.
 .{rAjAzva}3{rAjA7zva4} úm. a large or powerful stallion iAV.
 .{rAjAsana}3{rAjA7sana} ún. a royal seat , throne iMBh. iR.
 .{rAjAsandI}3{rAjA7sandI4} úf. a stool or stand on which the Soma is placed iS3Br.
 .{rAjAhi}3{rAjA7hi} úm. a kind of large snake iL.
 .{rAjendra}3{rAjA7ndra} úm. a lord of kñkind , supreme sovereign ,

emperor iMBh. iR. &c.
 .; a úpartic. Sama1dhi iKa1ran2d2.
 .; N. of a poet and other men iCat.
 .; {-karNa-pUra} úm. or ún. N. of a poem in praise of Harsha-deva of Kas3mi1ra
 .; {-gir} úm. N. of a man iW.
 .; {-dazA7vadhAna} úm. (with {bhaTTA7cArya}) N. of an author iCat.
 .{rAjezvara}3{rAje7zvara} úm. ``" lord of kings "" , N. of a man iRa1jat.
 .; {-maho7daya} úm. N. of úwk.
 .{rAjeSTa}3{rAje7STa} úm. ``" liked by kñkind "" , a kind of onion iL.
 .; ({A}) , úf. Musa Sapientum iL.
 .; a species of date iL.
 .; ún. a kind of rice iL.
 .{rAjodvejanasaMjJaka}3{rAjo7dvejana-saMjJaka} úm. a species of tree iL.
 .{rAjopakaraNa}3{rAjo7pakaraNa} ún. úpl. the paraphernalia of a kñkind , ensigns of royalty iVarBr2S. iKatha1s.
 .{rAjopacAra}3{rAjo7pacAra} úm. attention paid to a kñkind iVikr. iKatha1s.
 .{rAjopajIvin}3{rAjo7pajIvin} úm. úpl. the subjects of a kñkind iMW.
 .{rAjopasevA}3{rAjo7pasevA} úf. royal service iMn. iii , 64.
 .{rAjopasevin}3{rAjo7pasevin} úm. a king's servant iVarBr2S. _
 .{rAjaka}2{rAjaka} úmfn. illuminating , irradiating , splendid iW.
 .; ({øka4}) , úm. a little king , petty prince iRV. iHariv.
 .; a king , prince (= {rAjan} , esp. úifc.) iMBh. iKa1v. &c.
 .; N. of various men iRa1jat. iLalit.
 .; ún. a number of kings iKa1v. iPur. (cf. iPan2. 4-2 , 39). _
 .{rAjakIya}2{rAjakIya} úmfn. (fr. prec.) of or belonging to a king , princely , royal iRa1jat. iSa1h. &c.
 .; úm. (scil. {puruSa} king's servant iVet.
 .; {-nAman} ún. the royal name iVet.
 .{rAjakIyasaras}3{rAjakIya--saras} ún. a pond or lake belonging to a king iKatha1s. _
 .{rAjan}2{rAjan}1 úm. (úifc. mostly {-rAja} , esp. in Tat-purushas
 .; úf. {-rAjan} , {øjA} or {øjJI}
 .; cf. iPan2. 4-1 , 28 iSch.) a king , sovereign , prince , chief (often applied to gods , úe.g. to Varun2a and the other A1dityas , to Indra , Yama &c. , but esp. to Soma [also the plant and juice] and the Moon) iRV. &c. &c.
 .; a man of the royal tribe or the military caste , a Kshatriya iA1s3vS3r. iChUp. iMn. &c. (cf. {rAjanya})
 .; a Yaksha iL.
 .; N. of one of the 18 attendants on Su1rya (identified with a form of Guha) iL.
 .; of Yudhi-sht2hira iMBh. ({rAjJAm@indra-maho7tsavaH} and {-rAjJAm} {pratibodhaH} , N. of úwks.) [875,1] ; ({rA4jJI}) , úf. - ús.v. [Cf. Lat. ¶{rex} ; Kelt. ¶{ri7g} , fr. which Old Germ. ¶{ri7k} ; Goth.

¶{reiks} ; Angl. Sax. ¶{ri7ce} ; Eng. ¶{rich}.]
 .{rAjanvat}3{rAjan--vat} úmf. (anomalous for {rAja-vat}
 .; cf. îPa1n2. 8-2 , 14) having a good king , governed by a just monarch
 îRagh. îKa1vya7d. îHcar. îSin6ha7s. _
 .{rAjan}2{rAja4n}2 (only in úloc. {rAja4ni}) government , guidance îRV.
 x , 49 , 4. _
 .{rAjana}2{rAjana} úmf. belonging to a royal family (but not to the
 warrior caste) îSiddh. on îPa1n2. 4-1 , 137
 .; ({I}) , úf. N. of a river îMBh.
 .; = {gautamI} îL.
 .; ({øna4}) , ún. N. of various Sa1mans îA1rshBr. _
 .{rAjanya}2{rAjanya4} úmf({A4})n. kingly , princely , royal îRV. &c.
 &c.
 .; úm. a royal personage , man of the regal or military tribe (ancient
 N. of the second or Kshatriya caste) iib. (cf. îIW. 228)
 .; N. of Agni or Fire îUn2. 100 îSch.
 .; a kind of date tree (= {kSrikA}) îL.
 .; úpl. N. of a úpartic. family of warriors îVarBr2S.
 .; ({A}) , úf. a lady of royal rank îMBh. îHariv.
 .{rAjanyakumAra}3{rAjanya4--kumAra} úm. a prince îR.
 .{rAjanyatva}3{rAjanya4--tva} ún. the being a warrior or belonging to
 the military caste îSa1y.
 .{rAjanyabandhu}3{rAjanya4--bandhu} ({ønya4-}). úm. the the friend or
 connection of a prince (generally used in contempt) îS3Br. îLa1t2y.
 .; a Kshatriya îMn. ii , 65.
 .{rAjanyarSi}3{rAjanya4--rSi} (for {-RSi}) , úm. a R2ishi of royal
 descent îTa1n2d2Br.
 .{rAjanyavat}3{rAjanya4--vat} ({ønya4-}) , úmf. connected with one of
 royal rank îTS.
 .{rAjanyavartaka}3{rAjanya4--vartaka} úm. Lapis Lazuli îL. _
 .{rAjanyaka}2{rAjanyaka} úmf. inhabited by warriors îPa1n2. 4-2 , 53
 .; ún. a number or assemblage of warriors îRagh. îDas3. (cf. îPa1n2. 4-2
 , 39). _
 .{rAjamAna}2{rAjamAna} úmf. shining , radiant ({-tva} ún.) îVeda7ntas.
 _
 .{rAjase}2{rAja4se} ^ under ú {rAj}. _
 .{rAjAna}2{rAjAna} (fr. 1. {rAjan}) , úNom. úP. {ønati} îSiddh. on
 îPa1n2. 6-4 , 15. _
 .{rAjAya}2{rAjAya} (fr. úid.) , úNom. úA1. {øyate} , to act or behave
 like a king , consider one's self a king îMBh. _
 .{rAjika}2{rAjika} úmf. ^ {SoDasa-rø}
 .; úm. = {nare7ndra} îL.
 .; N. of a Muni îCat.
 .; ({A}) , úf. ^ {rAjika} under {rAji} , col. 2. _
 .{rAjita}2{rAjita} úmf. illuminated , resplendent , brilliant , adorned
 or embellished with (úinstr. or úcomp.) îMBh. îKa1v. &c. _

.{rAjIya}2{rAjIya} (fr. 1. {rAjan}) , úNom. úP. {øyati} îPa1n2. 1-4 ,
 13 îSch. _
 .{rAjIva}2{rAjIva}1 úmf. (for 2. ^ col. 3) living at a king's expense
 (= {rAjo7pajIvin}) îL. _
 .{rAjoka}2{rAjoka} úm. N. of a poet îL. _
 .{rAjJI}2{rA4jJI} úf. (^ 1. {rA4jan}) a queen , princess , the wife of
 a king îVS. &c. &c.
 .; N. of the western quarter or that which contains the Soul of the
 Universe îChUp. iii , 15 , 2 of the wife of the Sun îPur.
 .; deep-coloured or yellowish-red brass (consisting of three parts of
 copper to one of zinc or tin) îL.
 .{rAjJIdevIpaJcAGga}3{rA4jJI--devI-paJcA7Gga} ún.
 .{rAjJIdevImAhAtmya}3{rA4jJI--devI-mAhAtmya} ún. N. of úwks.
 .{rAjJIpada}3{rA4jJI--pada} ún. the rank or digniy of a queen îVarBr2S.
 .{rAjJIstava}3{rA4jJI--stava} úm. N. of úwk. _
 .{rAjya}2{rAjya4} úmf. kingly , princely , royal îTBr.
 .; ún. (also {rA4jya} or {rAjya}) royalty , kingship , sovereignty ,
 empire (^ over ^ , úloc. or úcomp.
 .; ^ of ^ , úgen. or úcomp.
 .; úacc. with ú {kR} or Caus. of ú {kR} or with {upa-úAs} or
 {vi-údhA} , to exercise government , rule , govern) îAV. &c. &c.
 .; kingdom , country , realm (= {rASTra}) iib. 1.
 .{rAjyakara}3{rAjya4--kara} úmf. exercising government , ruling îMBh.
 2.
 .{rAjyakara}3{rAjya4--kara} úm. the tribute paid by tributary princes
 îKshiti7s3.
 .{rAjyakartR}3{rAjya4--kartR} úw.r. for {rAja-kø} , ^ q.v.
 .{rAjyakRt}3{rAjya4--kRt} úmf. = 1. {-kara} îPan5cat.
 .{rAjyakhaNDa}3{rAjya4--khaNDa} ún. a kingdom , country îR.
 .{rAjyacyuta}3{rAjya4--cyuta} úmf. fallen from sovereignty
 .; úm. a dethroned or deposed monarch îW.
 .{rAjyacyuti}3{rAjya4--cyuti} úf. loss of sovñsovereignty , dethronement
 îDas3.
 .{rAjyatantra}3{rAjya4--tantra} ún. (sg. and úpl.) the science or theory
 of government îR. îRa1jat.
 .{rAjyatyAga}3{rAjya4--tyAga} úm. abandonment of rule or govñgovernment
 îCat.
 .{rAjyadevI}3{rAjya4--devI} úf. N. of the mother of Ba1n2a îVa1s. ,
 Introd. (úv.l. {rASTra-dø}).
 .{rAjyadravya}3{rAjya4--dravya} ún. a requisite of sovñsovereignty , any
 object necessary for a king's consecration
 .; {-maya} úmf({I})n. consisting of or belonging to the requisites of
 royalty îR.
 .{rAjyadhara}3{rAjya4--dhara} úm. ^ kingdom supporter ^ , N. of a man
 îKatha1s.
 .{rAjyadhura}3{rAjya4--dhura} úf. burden of government , administration

îW.

.{rAjyapada}3{rAjya4--pada} ún. royal rank , majesty îL.
. {rAjyaparikriyA}3{rAjya4--parikriyA} úf. exercise of government ,
administration îPan5cat.
. {rAjyaparibhraSTa}3{rAjya4--paribhraSTa} úmf. = {-cyuta} îMBh.
. {rAjyapAla}3{rAjya4--pAla} úm. N. of a king (úv.l. for {rAja-pø} ,
-q.v.)
. {rAjyaprada}3{rAjya4--prada} úmf. giving or conferring a kingdom ,
Ra1jyat.
. {rAjyabhaGga}3{rAjya4--bhaGga} úm. subversion of sovereignty îHit.
. {rAjyabhAj}3{rAjya4--bhAj} úm. `` kingdompossessor '' , a king. îMBh.
. {rAjyabhAra}3{rAjya4--bhAra} úm. the weight of (the duties of)
government îMW.
. {rAjyabhedamara}3{rAjya4--bheda-mara} úmf. causing division or discord
in a government îHit.
. {rAjyabhoga}3{rAjya4--bhoga} úm. possession of sovereignty îMBh.
. {rAjyabhraMza}3{rAjya4--bhraMza} úm. = {-cyuti} îR.
. {rAjyabhraSTa}3{rAjya4--bhraSTa} úmf. = {-cyuta} îMW. [875,2]
. {rAjyarakSA}3{rAjya4--rakSA} úf. protection or defence of a kingdom
îVcar.
. {rAjyalakSmI}3{rAjya4--lakSmI} úf. the good fortune of a kingdom ,
glory of sovñsovereignty îR.
. {rAjyalAbha}3{rAjya4--lAbha} úm. obtainment of sovñsovereignty ,
succession to the throne
.; {-stotra} ún. N. of a Stotra.
. {rAjyaIIIA}3{rAjya4--IIIA} úf. `` king-play '' , pretending to be a
king
.; úNom. úA1. {øyate} (only {øyita} ún. the playing at kings)
îKatha1s.
. {rAjyaloka}3{rAjya4--loka} úw.r. for {rAjya-lø} îKatha1s.
. {rAjyalobha}3{rAjya4--lobha} úm. desire for royalty , ambition îR.
. {rAjyalaulya}3{rAjya4--laulya} ún. úid. îL.
. {rAjyavatI}3{rAjya4--vatI} úf. N. of a princess îL.
. {rAjyavardhana}3{rAjya4--vardhana} úm. N. of a king (son of Dama) îPur.
.; of another kñking (son of Prata1pa-s3ila or Prabha1kara-varadhana)
îVa1s. , Introd.
. {rAjyavibhava}3{rAjya4--vibhava} úm. (îKatha1s.) ,
. {rAjyavibhUti}3{rAjya4--vibhUti} úf. (îBhP.) the might or power of
royalty.
. {rAjyavyavahAra}3{rAjya4--vyavahAra} úm. government business îMW.
. {rAjyazrI}3{rAjya4--zrI} úf. = {-lakSmI} îHParis3. (personified
îHcar.)
.; N. of a daughter of Prata1pa-s3ila îHcar.
. {rAjyasukha}3{rAjya4--sukha} ún. the pleasure of royalty , enjoyment of
a kingdom îVarBr2S.
. {rAjyasena}3{rAjya4--sena} úm. N. of a king of Nandi-pura îCat.

. {rAjyastha}3{rAjya4--stha} (îR. &c.) orð (îPan5car.) , úmf. being in a
kingly office , ruling.
. {rAjyasthAyin}3{rAjya4--sthAyin} (îPan5car.) , úmf. being in a kingly
office , ruling.
. {rAjyasthiti}3{rAjya4--sthiti} úf. the being in a kingly office ,
government îRa1jat.
. {rAjyahara}3{rAjya4--hara} úmf. spoiling a kingdom , the spoiler of an
empire îR.
. {rAjyAGga}3{rAjya4--Gga} ún. `` limb of royalty '' , a requisite of regal
administration (variously enumerated as 7 , 8 , or 9 , viz. the monarch
, the prime minister , a friend or ally , treasure , territory , a
stronghold , an army , the companies of citizens , and the Puro-hita or
spiritual adviser) îL.
. {rAjyAdhikAra}3{rAjya4--dhikAra} úm. authority over a kingdom , right or
title to a sovereignty îMW.
. {rAjyAdhideva}3{rAjya4--dhideva} úm. N. of a king îVP.
. {rAjyAdhidevatA}3{rAjya4--dhidevatA} úf. the tutelary deity of a kingdom
îKa1d.
. {rAjyApaharaNa}3{rAjya4--paharaNa} ún. the taking away or deprivation of
a king , usurpation îNa1.
. {rAjyApahAraka}3{rAjya4--pahAraka} úm. a usurper îMW.
. {rAjyAbhiSikta}3{rAjya4--bhiSikta} úmf. inaugurated to a kingdom ,
crowned îRa1matUp.
. {rAjyAbhiSeka}3{rAjya4--bhiSeka} úm. inauguration to a kñkingdom ,
coronation îPan5cat.
.; {-dIdhiti} úf. {-paddhati} úf. {-prakaraNa-TIkA} úf. {-mantra} ,
úm. {-vidhi} ún. N. of úwks.
. {rAjyAzramamuni}3{rAjya4--zrama-muni} úm. `` monk of a royal hermitage ''
, a pious king îRagh.
. {rAjyaikaZeSeNa}3{rAjya4--ka-zeSeNa} úind. with the single exception of
the kingdom îMW.
. {rAjyopakaraNa}3{rAjya4--pakaraNa} ún. úpl. the instruments or
paraphernalia of government , insignia of royalty îMBh. (cf.
{rAjo7pø}). _
. {rASTra}2{rAjya4--STra} - ús.v. _
. {rAjakineya}1{rAjya4--kineya} úm. metron. fr. {rajakI} îVop. _
. {rAjata}1{rAjya4--jata} úmf({I})n. (fr. {rajata}) silvery , made of silver
, silver îS3rS. îMBh. &c.
.; ún. silver îMn. îR. &c.
. {rAjatAdri}3{rAjya4--jatAdri} úm. `` silver-mñmade '' , N. of the Kaila1sa
mountain îS3is3. (cf. {rajatA7dri}).
. {rAjatAnvita}3{rAjya4--jatAnvita} úmf. covered or overlaid with silver îMn.
iii , 202. _
. {rAjani}1{rAjya4--jani} úm. úpatr. fr. {rajana} îTA1r. _
. {rAjasa}1{rAjya4--jasa} úmf. belonging or relating to the quality {rajasa}
(-q.v.) , endowed with or influenced by the quality of passion ,

passionate ({-tva} ún.) îMaitrUp. îMn. îMBh. &c.
.; úm. úpl. N. of a class of gods in the 5th Manv-antara îVP.
.; ({I}), úf. N. of Durgal îL. _
. {rAjasika}2 {rAjasika} úmfn. = {rAjasa} îPan5car. _
. {rAjasaAi}1 {rAjasaAi} N. of a country îKshiti7s3. _
. {rAjAsalakhaNa}1 {rAjAsalakhaNa} úm. N. of a man îInscr. (prob. corrupted fr. {rAjasa-lakSaNa}). _
. {rAjji}1 {rA4ji} úf. (prob. fr. û {raj} , {raJj}) a streak , line , row , range îS3Br. &c. &c.
.; a line parting the hair îMW.
.; the uvula or soft palate îL.
.; a striped snake îL.
.; a field îL.
.; Vernonia Anthelminthica îL. (cf. {rAjI})
.; úm. N. of a son of A1yu îMBh. (úB. {raji}). îL.
. {rAjicitra}3 {rA4ji--citra} úm. a kind of striped snake îSus3r.
. {rAjitas}3 {rA4ji--tas} úind. in long rows or lines îVarBr2S.
. {rAjiphalA}3 {rA4ji--phalA} orð úf. `` having striped fruit '' , a kind of cucumber îL.
. {rAjiphalI}3 {rA4ji--phalI} úf. `` having striped fruit '' , a kind of cucumber îL.
. {rAjimat}3 {rA4ji--mat} úmfn. possessing stripes , striped îHariv. îKatha1s.
.; úm. a species of snake îSus3r. _
. {rAjika}2 {rAjika} úf. (for {rAjika} ^ col. 1) a stripe , streak , line îL.
.; a field îL.
.; Sinapis Ramosa (a grain of it = 1/3 Sarshapa) îSus3r. îS3a1rn3gS.
.; a úpartic. eruption (enumerated among the Kshudra-rogas) , îS3a1rn3gS.
. {rAjikAphala}3 {rAjika--phala} úm. Sinapis Glauca îL. _
. {rAjin}2 {rAjin} úm. N. of a horse of the Moon îVP. _
. {rAjila}2 {rAjila} úm. `` striped '' , a species of snake îRagh. îKatha1s. îSus3r.
.; úm. an elephant îGal. _
. {rAjI}2 {rAjI} úf. = {rAjI} , a streak , line , row îMBh. îKa1v. &c.
.; Vernonia Anthelminthica îL.
.; black mustard îL.
. {rAjIkRta}3 {rAjI--kRta} úmfn. formed into lines , striped îKa1v. îKatha1s.
. {rAjIphala}3 {rAjI--phala} úm. Trichosanthes Dioeca îL. [875,3]
. {rAjImat}3 {rAjI--mat} úmfn. striped îSus3r.
.; a kind of snake îCat.
.; {-matI-parityAga} úm. N. of úwk. _
. {rAjIva}2 {rAjIva}2 úmf({A})n. (for 1. ^ col. 1) streaked , striped , îS3rS.

.; úm. a species of fish îMn. v , 16 îYa1jn5. îSus3r.
.; a kind of striped deer îBhpr.
.; the Indian crane îL.
.; an elephant îL.
.; N. of the pupil of Vis3va-na1tha îMW.
.; ún. a blue lotus-flower îYa1jn5. îMBh. &c.
. {rAjIvanetra}3 {rAjIva--netra} úmfn. lotus-eyed blue-eyed îMBh.
. {rAjIvapRzni}3 {rAjIva--pRzni} úmfn. having lñlotus-coloured spots or streaks îKa1tyS3r.
. {rAjIvaphala}3 {rAjIva--phala} úm. a species of cucumber îL.
. {rAjIvamukha}3 {rAjIva--mukha} úmfn. lotus-faced îVcar.
.; ({I}), úf. a lñlouts-fñfaced or beautiful woman îib.
. {rAjIvalocana}3 {rAjIva--locana} úmfn. = {-netra} îMBh. îHariv. &c.
.; ({A}), úf. N. of a daughter of Jara1sam2dha îMBh.
. {rAjIvavilocana}3 {rAjIva--vilocana} úmfn. = {-netra} îVcar.
. {rAjIvazubhalocana}3 {rAjIva--zubha-locana} úmfn. having eyes resembling the lotus-flower , blue-eyed îR. _
. {rAjIvaka}2 {rAjIvaka} úm. a kind of fish îL. _
. {rAjIvinI}2 {rAjIvinI} úf. the lotus plant or a group of lotuses (Nelumbium Speciosum) , úg. {puSkarA7di}.
. {rAjIvinIjIvitavallabha}3 {rAjIvinI--jIvitavallabha} úm. `` beloved of the lotus plant '' , the moon îVcar. _
. {rAjeya}2 {rAjeya} úmfn. derived from Raji or Ra1ji îHariv. _
. {rAjika}1 {rAjika} úm. úpl. N. of a people îR. (úv.l.) _
. {rAjeyu}1 {rAjeyu} m.N. of a man îVP. (úv.l. for {riteyu}). _
. {rAjju}1 {rAjju} Vr2iddhi form of {rajju} , in úcomp.
. {rAjjukanThin}3 {rAjju--kaNThin} úm. úpl. the school of Rajju-kan2t2ha , úg. {zaunakA7di}.
. {rAjjudAla}3 {rAjju--dAla} úmf({I})n. ({rA4jju-}) coming from the Rajju-dalla tree , made of its wood îS3Br. îTBr. îKa1tyS3r.
. {rAjjubhArin}3 {rAjju--bhArin} úm. úpl. the school of Rajju-bha1ra , úg. {zaunakA7di}. _
. {rAjJI}1 {rAjJI} {rAjya} &c. ^ col. 1. _
. {rATi}1 {rATi} úf. (û {raT}) war , battle îL. _
. {rATika}2 {rATika} úf. ^ {mRga-rATika}. _
. {rATu}2 {rATu} úm. N. of a preceptor îCat. _
. {rATha}1 {rATha} úm. Vangueria Spinosa îCar. (cf. {rADha}). _
. {rADha}1 {rADha} úf. beauty , splendour îL.
.; (sometimes written {rArA}) N. of a district in the west of Bengal (= {suhma}) and its capital îKatha1s. îPrab.
. {rADhApara}3 {rADhA--para} úm. N. of a town îCat. _
. {rADha}2 {rADha} úmf({I})n. belonging to the district of Ra1d2ha1
.; úm. N. of a tribe of Bra1hmans belonging to that district îIW. 210 , ún. 1
.; Vangueria Spinosa îL. (cf. {rATha}). _
. {rADhIya}2 {rADhIya} úmfn. (also written {rArIya}) belonging to

Ra1d2ha1 îPrab. îSch. _
 .{rANa}1{rANa} úm. ún. (û2. {raN}) murmuring îL.
 .; ún. a leaf. îL.
 .; a peacock's tail îL. (cf. {rAja-rANaka})
 .; ({A}), úf. (prob.) N. of a goddess.
 .{rANAddevImAhAtmya}3{rANA-devI-mAhAtmya} ún. N. of úwk. _
 .{rANaka}2{rANaka} úm. N. of a poet îCat.
 .; of a îComm. on the Tantra-va1rttika (also called {nyAya-sudhA} or {vArttika-yojanA} or {sarvA7navadya-kAriNI})
 .; ({ikA}), úf. a bridle îL. (cf. {rAja-rANaka}).
 .{rANakojjIvinI}3{rANako7jjIvinI} úf. N. of úwk. _
 .{rANAyana}2{rANAyana} úm. úpatr. fr. {raNa} úg. {naDA7di}
 .; ({I}), úf. ^ next. _
 .{rANAYanIputra}2{rANAYanI-putra} úm. N. of a preceptor îLa1t2y. _
 .{rANAYanIya}2{rANAYanIya} úm. N. of , a preceptor îCat.
 .; úpl. the school of Ra1n2a1yana , S3am2pk.
 .{rANAYanIyasUtra}3{rANAYanIya--sUtra} ún. = {gobhila-gRhya-sUtra}
 îHcat. _
 .{rANAYanIyi}2{rANAYanIyi} úm. N. of a preceptor îCat. _
 .{rANi}2{rANi} úm. úpatr. fr. {raNa} úg. {pailA7adi}. _
 .{rANaDya}1{rANaDya} úm. N. of Da1mo7dara îCat. _
 .{rANA}1{rANA} úm. (corruption of {rAjan} , ^ q.v.) a king. _
 .{rANI}2{rANI} úf. (corruption of {rAjJI} , ^ q.v.) a queen. _
 .{rANaka}1{rANaka} úm. N. of a man îMW. _
 .{rANiga}1{rANiga} úm. N. of a man (father of Kes3ava , Jaya7ditya and Kr2ishn2a) îCat. _
 .{rANDya}1{rANDya} or {rAndrya} úmfn. = {ramaNIya} , agreeable , gratifying îSa1y. on îRV. vi , 23 , 6. _
 .{rAta}1{rAta} {rAti} &c. ^ p. 871 , col. 3. _
 .{rAtantI}1{rAtantI} (?) , a festival on the fourteenth day of the second half of the month Pausha (when people bathe at the first appearance of dawn) îMW. _
 .{rAtula}1{rAtula} úm. N. of a son of S3uddhodana îVP. (cf. {rAhula}). [876,1] _
 .{rAtna}1{rAtna} úmf({I})n. consisting of pearls îHParis3. _
 .{rAtra}1{rAtra} {rAtraka} , ^ below. _
 .{rAtri}1{rA4tri} or (older) {rA4trI} úf. (prob. ^ bestower ^ , fr. û{rA}
 .; or ^ season of rest ^ , fr. û {ram}) night , the darkness or stillness of night (often personified) îRV. &c. &c. ({rAtrau} or {øtryAm} úind. at nñnight , by nñnight
 .; {rAtrau@zayanam} , a festival on the 11th day of the first half of the month A1sha1d2ha , regarded as the night of the gods , beginning with the summer solstice , when Vishn2u reposes for four months on the serpent S3esha)
 .; = {ati-rAtra} îS3Br.

.; = {rAtri-paryAya} îib.
 .; = {rAtri-sAman} îLa1t2y.
 .; (only {rAtri}) one of the 4 bodies of Brahma1 îVP.
 .; = {haridrA} , turmeric îMBh. îSus3r.
 .; (with the úpatr. {bhAradvAjI}) N. of the authoress of îRV. x , 127 îAnukr.
 .{rAtrikara}3{rA4tri--kara} úm. nightmaker , the moon îInscr.
 .{rAtrikAla}3{rA4tri--kAla} úm. nñnight-time îMW.
 .{rAtricara}3{rA4tri--cara} úm. ^ nñnight-wandering ^ , a thief , robber îL.
 .; a nñnight-watcher , watchman îW.
 .; a Ra1kshasa îL. ({I} úf. îBhat2t2.)
 .{rAtricarya}3{rA4tri--carya} úf. = {-cAra} îMBh.
 .; a nñnight ceremony îKatha1s.
 .{rAtricAra}3{rA4tri--cAra} úm. nñnight -roving , S3r2in3ga1r.
 .{rAtricchandasa}3{rA4tri--cchandasa} ún. a metre employed at the Atira1tra îS3a1n3khBr.
 .{rAtrija}3{rA4tri--ja} ún. ^ night-born ^ , a star îL.
 .{rAtrijala}3{rA4tri--jala} ún. ^ nñnight-water ^ , dew , mist îL.
 .{rAtrijAgara}3{rA4tri--jAgara} úm. nñnight-watching îRagh.
 .; ^ nightwatcher ^ , a dog îL.
 .; {-da} úm. ^ causing nñnight-watching ^ , a mosquito îL.
 .{rAtrijAgaraNa}3{rA4tri--jAgaraNa} ún. nñnight-watching îMW.
 .{rAtriMcara}3{rA4tri--M-cara} úm. = {rAtri-cø} , a Ra1kshasa îL.
 .{rAtritarA}3{rA4tri--tarA} úf. (compar. of {rAtri}) the depth or dead of nñnight îPa1n2. 6-3 , 17 îSch.
 .{rAtritiithi}3{rA4tri--tiithi} úf. a lunar night îSu1ryapr.
 .{rAtridivam}3{rA4tri--divam} úw.r. for {rAtriM-dø} îKatha1s.
 .{rAtridevata}3{rA4tri--devata} úmf({A})n. having the nñnight as a deity îA1s3vGr2.
 .{rAtridviS}3{rA4tri--dviS} úm. ^ nñnight-hater ^ , the sun îL.
 .{rAtrinAtha}3{rA4tri--nAtha} úm. ^ nñnight-lord ^ , the moon îVa1stuv.
 .{rAtrinAzana}3{rA4tri--nAzana} úm. ^ nñnight-destroyer , the sun îL.
 .{rAtriMdiva}3{rA4tri--M-diva} ún. nñnight and day îKa1lid.
 .; ({am} or {A}) , úind. by nñnight and day îKa1v. îKa1m.
 .{rAtriMdivasa}3{rA4tri--M-divasa} ún. nñnight and day îDivyA7v.
 .{rAtripadavicAra}3{rA4tri--pada-vicAra} úm. N. of úwk.
 .{rAtripariziSTa}3{rA4tri--pariziSTa} ún. = {-sU7kta} , ^ q.v.
 .{rAtriparyAya}3{rA4tri--paryAya} úm. the three recurring ritual acts in the Atira1tra ceremony , Sa1n3khBr.
 .{rAtriparyuSita}3{rA4tri--paryuSita} úmfn. anything which has stood over-night , stale , not fresh îSus3r.
 .{rAtripuSpa}3{rA4tri--puSpa} ún. ^ nñnight-flower ^ , a lotus-flower which opens at nñnight îL.
 .{rAtripujA}3{rA4tri--pujA} úf. the nocturnal worship of a deity îW.

.{rAtribala}3{rA4tri--bala} úm. `` powerful by n̄nigh " , a Ra1kshasa
 îL.
 .{rAtribhujaMga}3{rA4tri--bhujamga} úm. `` night-lover " , the moon
 îVcar.
 .{rAtribhRt}3{rA4tri--bhRt} úmfn. one who maintains the Diksha1 only for
 a few n̄nigh " , îS3ulbas.
 .{rAtribhojana}3{rA4tri--bhojana} ún. eating at n̄nigh " îMW.
 .; {-niSedha} úm. N. of úwk.
 .{rAtrimaTa}3{rA4tri--m-aTa} m.= {rAtry-aTa} îVop.
 .{rAtrimaNi}3{rA4tri--maNi} úm. `` n̄nigh-jewel " , the moon îL.
 .{rAtrimaya}3{rA4tri--maya} úmf({I})n. nightly , nocturnal îHcat.
 .{rAtrimAraNa}3{rA4tri--mArana} ún. murder (committed) at n̄nigh " îL.
 .{rAtrimanya}3{rA4tri--m-manya} úmfn. being regarded as or appearing
 like n̄nigh " îL.
 .{rAtriyoga}3{rA4tri--yoga} úm. night-fall , the coming on of n̄nigh
 " îMW.
 .{rAtrirakSaka}3{rA4tri--rakSaka} úm. a n̄nigh-watcher , watchman
 îKatha1s.
 .{rAtrirAga}3{rA4tri--rAga} úm. n̄nigh-colour , darkness îL.
 .{rAtrilagnanirUpaNa}3{rA4tri--lagna-nirUpaNa} ún. N. of a treatise
 ascribed to Ka1lida1sa.
 .{rAtriloka}3{rA4tri--loka} ({rA4tri-}) , úmf({A})n. representing
 n̄nigh " îS3Br.
 .{rAtrivAsas}3{rA4tri--vAsas} ún. n̄nigh-dress îTantras.
 .; the garment of n̄nigh " , úi.e. darkness , obscurity îL.
 .{rAtrivigama}3{rA4tri--vigama} úm. `` n̄nigh-departure " , dawn ,
 daylight îL.
 .{rAtrivizleSagAmin}3{rA4tri--vizleSa-gAmin} úm. `` separating at
 n̄nigh " , the ruddygoose (= {cakravAka} , ~ q.v.) îL.
 .{rAtrivihArin}3{rA4tri--vihArin} úmfn. roaming at n̄nigh " îMa1lati1m.
 .{rAtriveda}3{rA4tri--veda} orð úm. `` n̄nigh-knower " , a cock îL.
 .{rAtrivedin}3{rA4tri--vedin} úm. `` n̄nigh-knower " , a cock îL.
 .{rAtrizRta}3{rA4tri--zRta} úmfn. cooked by n̄nigh " îKa1tyS3r.
 .{rAtrizeSa}3{rA4tri--zeSa} úm. the remainder or last part of night
 îA1s3vGr2.
 .{rAtrisAman}3{rA4tri--SAman} ún. = {-sAman} îPan5cavBr.
 .{rAtrisattra}3{rA4tri--sattra} ún. a sacrifice or ceremony at n̄nigh " ,
 îS3rS.
 .{rAtrisahasra}3{rA4tri--sahasra4} ún. a thousand n̄nigh " îS3Br.
 .{rAtrisAcaya}3{rA4tri--sAcaya4} úmfn. coming together or united at
 n̄nigh " îib.
 .{rAtrisAman}3{rA4tri--sAma4n} ún. a Sa1man belonging to the Atira1tra
 " îib.
 .{rAtrisUkta}3{rA4tri--sU7kta} ún. N. of the hymn interpolated after
 îRV. x , 127 îS3a1n3khGr2.
 .; {-vidhAna} ún. N. of úwk.

.{rAtrihAsa}3{rA4tri--hAsa} úm. `` laughing , úi.e. opening at n̄nigh
 " , the white lotus îL.
 .{rAtrihINDaka}3{rA4tri--hiNDaka} úm. `` moving about at n̄nigh " , a
 guard of the women's , apartments îL.
 .{rAtrihuta}3{rA4tri--huta} ún. a n̄nigh sacrifice îKa1tyS3r. _
 .{rAtra}2{rAtra} úm. ún. (úifc.) = {rAtri} îPa1n2. 4-2 , 29 (cf.
 {ati-} , {tri-} , {divA-rø} &c.
 .; also used alone in {trINi@rAtrANi} îMBh. xiii , 6230). _
 .{rAtraka}2{rAtraka} úmf({ikA})n. nocturnal , nightly , lasting a night
 îRa1jat. îPan5cat. (cf. {paJca-rø})
 .; úm. a man who dwells for a whole year in a harlot's house îL.
 .; ún. = {paJca-rAtra} , N. of the sacred books of various Vaishn2ava
 sects îL. (others `` a period of 5 nights " collectively). _
 .{rAtrika}2{rAtrika} úmfn. nocturnal , nightly îPan5cad.
 .; (úifc. after a numeral) lasting or sufficient for or completed in a
 certain number of nights or days (cf. {eka-} , {dvai-} , {paJca-rø})
 .; ({A}) , úf. night îMW. _
 .{rAtri}2{rAtri} (= {rAtri}) , in úcomp.
 .{rAtrikaraNa}3{rAtri--karaNa} úmfn. turning into night îHParis3.
 [876,2]
 .{rAtridaivodAsa}3{rAtri--daivodAsa} ún. N. of a Sa1man îA1rshBr. (v.
 l. {rAtrihava-daivø}).
 .{rAtrisUkta}3{rAtri--sU7kta} =
 .{rAtris}3{rAtri-sø} îCat. _
 .{rAtriNa}2{rAtriNa} ~ {eka-} and {dvi-rø}. _
 .{rAtraubhava}2{rAtrau-bhava} úmfn. (fr. {rAtrau} úloc. of {rAtri} +
 {bhava}) happening or occurring at night îA1pS3r. îSch. _
 .{rAtry}2{rAtry} in úcomp. for {rAtri8}.
 .{rAtryaTa}3{rAtry--aTa} úm. `` night rover " , a Ra1kshasa or a thief.
 îL.
 .{rAtryandha}3{rAtry--andha} úmfn. n̄nigh-blind , unable to ~ at
 n̄nigh " îPan5cat. îSus3r.
 .; {-tA} úf. = {-Andhya} , ~ q.v.
 .{rAtryahanI}3{rAtry--ahanI} ún. údu. n̄nigh and day îMn. îR. &c.
 .{rAtryAkhyA}3{rAtry--AkhyA} úf. Turmeric Curcuma îL.
 .{rAtryAgama}3{rAtry--Agama} úm. the coming on or approach of n̄nigh
 " îBhag.
 .{rAtryAndhya}3{rAtry--Andhya} ún. n̄nigh-blindness îS3a1rn3gS.
 .{rAtryupAya}3{rAtry--upA7ya} úm. = {-Agama} îLa1t2y. _
 .{rAtha}1{rAtha}1 Vr2iddhi form of 1. {ratha} , in úcomp.
 .{rAthakArika}3{rAtha--kArika} úmf({I})n. (fr. {ratha-kAra}) , úg.
 {kumudA7di}.
 .{rAthakArya}3{rAtha--kArya} úm. úpatr. (fr. úid.) , úg. {kurv-Adi}.
 .{rAthagaNaka}3{rAtha--gaNaka} ún. the occupation or office of a
 Rathagan2aka , úg. {udgAtr-Adi}.
 .{rAthaMtara}3{rAtha--M-tara} ({rA4thø}) , úmf({I})n. relating to the

Ratham2-tara Sa1man îTS. îS3Br. &c.
.; úm. úpatr. , úg. {bidA7di}
.; ({I}), úf. N. of a female teacher îBr2ih.
.; {øtarAyaNa} úm. úpatr. fr. {rAthaMtara} úg. {haritA7di}
.; {øtari} úm. N. of Aira1vata îL.
.; {rAthaproSTha}3{rAtha--proSTha} úm. úpatr. of A-sama1ti îL. _
.; {rAthItara}2{rAthItara} úm. (fr. {rathI-tara} úg. {bidA7di}) úpatr.
of Satya-vacas îTUp.
.; {ørAyaNa} úm. úpatr. fr. {rAthItara} úg. {haritA7di}. _
.; {rAthItarIputra}2{rA4thItarI-pu4tra} úm. N. of a preceptor îS3Br. _
.; {rAthyA}2{rA4thyA} ún. possession of chariots (îPadap. {rA4thyA}) îRV.
i , 157 , 6
.; ({rAthyA4}) , úmfn. fit for a carriage îVS. _
.; {rAtha}1{rAtha}2 Vr2ddhi form of 2. {ratha} , in úcomp.
.; {rAthajiteyI}3{rAtha--jiteyI4} úf. úpl. (fr. 2. {ratha-jit}) N. of a
class of Apsarases îAV. _
.; {rAdh}1{rAdh} (cf. û {Rdh} and {radh}) , úcl. 5. 4. úP. (îDha1tup.
xvii , 16
.; xxvi , 71) {rAdhno4ti} {rAdhyati} (Ved. also pr. {rAdhati} and
{rA4dhyate}
.; úpf. {rarA4dha} îRV. &c. &c. [2. úsg. {rarAdhitha} or {redhita} ,
cf. îPa1n2. 6-4 , 123]
.; aor , {arAtsIt} , {rAdhiSi} îAV. îBr.
.; úPrec. {rAdhyAsam} îib.
.; úfut. {rAdhA} úGr.
.; {rAtsyati} îAV. îBr.
.; úind. p. {rAdhvA4} , {-rAdhya} îBr.) , ÷to succeed (said of
things) , be accomplished or finished îVS. îTS. îAV.
.; ÷to succeed (said of persons) , be successful with (úinstr.) , thrive
, prosper îRV. îTS. îBr. îGr2S3rS.
.; ÷to be ready for , submit to (údat.) îAV.
.; ÷to be fit for , partake of , attain to (údat. or úloc.) , Apast.
îTUp.
.; ({rAdhyati}) ÷to prophesy to (údat.) îPa1n2. 1-4 , 39 îKa1s3.
.; ÷to accomplish , perform , achieve , make ready , prepare , carry out
îRV. îVS. îBr.
.; ÷to hit , get at (úacc.) îTS.
.; ÷to propitiate , conciliate , gratify îRV. îAitBr.
.; ÷to hurt , injure , destroy , exterminate îBhat2t2. (cf. îPa1n2. 6-4
, 123): úPass. {rAdhyate} (úaor. {a4rAdhi}) , to be conciliated or
satisfied îRV. (cf. {rAdhyate} above): Caus. {rAdha4yati} (úaor.
{arIradhat} îBr.
.; úPass. {rAdhyate} îMBh.) , ÷to accomplish , perform , prepare , make
ready îAV. &c. &c.
.; ÷to make favourable , propitiate , satisfy îTS. îTBr.: úDesid. of
Caus. {rirAdhayiSati} îBr.: úDesid. {rirAtsati} or {-ritsati} îPa1n2.

7-4 , 54 îVa1rtt. 1 îPat.: Intens. {rArAdhyate} , {rArAddhi} úGr. [Cf.
û {iradh} ; Goth. ¶{gare7dan} , ¶{rathjo1} ; Slav. ¶{raditi}.] _
.; {rAddha}2{rAddha4} úmfn. accomplished , brought about , perfected ,
achieved , prepared , ready (n. úimpers. ``" it has been achieved by "" ,
with úinstr.) îKa1tyS3r. îBhP.
.; successful , fortunate , happy îBr. îKaus3.
.; fallen to the share or lot of any one îBhP.
.; propitiated , conciliated îMW.
.; perfect in mysterious or magical power , adept , initiated îib.
.; {rAddhAnta}3{rAddhA7nta} úm. {-siddhA7nta} , an established end or
result , demonstrated conclusion or truth , doctrine dogma îSarvad.
îBhP.
.; {-muktA-hAra} úm. N. of úwk.
.; {øtita} úmfn. logically demonstrated , proved , established
îPan5cavBr. îSch.
.; {rAddhAnna}3{rAddhA7nna} ún. dressed food îHParis3. _
.; {rAddhi}2{rA4ddhi} úf. accomplishment , perfection , completion ,
success , good fortune îAV. îBr. îS3rS. _
.; {rAdha}2{rAdha} úm. or ún. = {rA4dhas} , a gift , favour (only in
{rAdhAnAm@patiH} , N. of Indra) îRV.
.; úm. (fr. {rAdhA}) N. of the month Vais3a1kha (= April-May) îRa1jat.
.; of a man îBuddh.
.; (with {gautama}) N. of two teachers îCat.
.; ({A}) , úf. - below.
.; {rAdhagupta}3{rAdha--gupta} úm. (for {rAdhA-gø})
.; cf. îPa1n2. 6-3 , 63) N. of a minister of As3oka îBuddh.
.; {rAdharaGka}3{rAdha--raGka} úm. = {sIra} , {sIraKa} , and
{ghano7pala} îL.
.; {rAdharaGku}3{rAdha--raGku} úm. = {sAra} , {sIkara} , and
{jalado7pala} . _
.; {rAdhaka}2{rAdhaka} úmfn. liberal , bountiful îMW. _
.; {rAdhana}2{rAdhana} ún. (only îL.) , propitiating , conciliating
.; pleasure , satisfaction [876,3]
.; obtaining , acquisition
.; the means or instrument of accomplishing anything ({-dravya} ún. =
{pAcala})
.; ({A}) , úf. speech îL.
.; ({I}) , úf. worship îA. _
.; {rAdhas}2{rA4dhas} ún. favour , kindness , bounty , a gift of affection
, any gift îRV. îAV.
.; munificence , liberality îib.
.; accomplishment of one's wishes , success îBhP.
.; striving to accomplish or gain îib.
.; wealth , power îib.
.; {rAdhaspati}3{rA4dhas--pati} úm. a lord of gifts or wealth îRV. _
.; {rAdhA}2{rAdhA} úf. prosperity , success îL.

.; (also údu.) N. of the 21st Nakshatra Vis3a1kha1 (containing 4 stars in the form of a curve supposed to be {a} , {t} , {v} , Librae , and \$ Scorpionis , cf. {nakSatra}) îL.
.; lightning îL.
.; a úpartic. attitude in shooting (standing with the feet a span apart ; cf. {-bhedin} , {-vedhin}) , Pracan2d2.
.; Emblic Myrobolan îL.
.; Clytoria Ternatea îL.
.; N. of the foster-mother of Karn2a (7 q.v.
.; she was the wife of Adhiratha , who was Su1ta or charioteer of king S3u1ra) îMBh. (cf. îW. 377)
.; of a celebrated cowherdess or Gopi (beloved by Kr2ishn2a , and a principal personage in Jaya-deva's poem Gitagovinda
.; at a later period worshipped as a goddess , and occasionally regarded as an Avata1ra of Lakshmi1 , as Kr2ishn2a is of Vishn2u
.; also identified with Da1ksha1yan2i1) îGi1t. îPan5cat. &c. (cf. îW. 332)
.; of a female slave îLalit.
.{rAdhAkavaca}3{rAdhA--kavaca} úm. ún. N. of úwk.
.{rAdhAkAnta}3{rAdhA--kAnta} úm. `` lover of Ra1dha1 "" , N. of Kr2ishn2a îBrahmaP.
.; (with {zarman} and {tarka-vAg-Iza}) N. of two authors
.; {-deva} úm. N. of a lexicographer (author of the S3abda-kalpadruma).
.{rAdhAkRSNa}3{rAdhA--kRSNa} úm. N. of various authors and teachers (also with {vedA7nta-vAg-Iza} , {gosvAmin} and {zarman}) îCat.
.; údu. RñRa1dha1 and Kr2ishn2a îRTL. 184
.; {-koza} úm. {-pada-cihna} ún. {-rUpa}. {cintAmaNi} úm. {-IIIA} f.
.; {øNA7rcana-dIpika} úf. N. of úwks.
.{rAdhAcaraNa}3{rAdhA--caraNa} úm. (with {kavI7ndra@cakra-vartin}) N. of a man îCat.
.{rAdhAjanmASTamI}3{rAdhA--janmASTamI} úf. N. of the 8th day of a úpartic. fortnight (commemorating the birthday of RñRa1dha1) îCat. (cf. {kRSNa-jø}).
.{rAdhAtanaya}3{rAdhA--tanaya} úm. `` RñRa1dha1's son "" , N. of Karn2a îL.
.{rAdhAtantra}3{rAdhA--tantra} ún. N. of a Tantra.
.{rAdhAdAmodara}3{rAdhA--dAmo7dara} úm. N. of various authors îCat.
.{rAdhAnagarI}3{rAdhA--nagarI} úf. N. of a town in the neighbourhood of Ujjayini1 îL.
.{rAdhAnAtha}3{rAdhA--nAtha} úm. (with {zarman}) N. of an author îCat.
.{rAdhAnurAdhIya}3{rAdhA--ønurAdhIya} ({rAdhA7nø}) , úmfn. relating to the Nakshatras RñRa1dha1 and Anura1dha îPa1n2. 4-2 , 6 îSch.
.{rAdhApaddhati}3{rAdhA--paddhati} úf. N. of úwk.
.{rAdhAbhartR}3{rAdhA--bhartR} úm. `` RñRa1dha1's husband "" , N. of Adhiratha îMBh.

.;{rAdhAbhedini}3{rAdhA--bhedin} m.N. of Arjuna îL. (cf. {-vedhin}).
.;{rAdhAmantra}3{rAdhA--mantra} úm. N. of úwk. îL.
.;{rAdhAmAdhava}3{rAdhA--mAdhava} úm. N. of an author îCat.
.; {-rUpa-cintAmaNi} úm. N. of úwk. (= {rAdhA-kRSNa-rUpa-cø})
.; {-vilAsa} úm. N. of a Campu1 by Jaya-ra1ma Kavis3vara.
.;{rAdhAmAnataraMgiNI}3{rAdhA--mAna-taraMgiNI} úf. N. of a poem (written in 1696).
.;{rAdhAmohana}3{rAdhA--mohana} úm. (with {zarman} and {go-svAmin@bhaTTA7cArya}) N. of two authors îCat.
.;{rAdhAramaNa}3{rAdhA--ramaNa} úm. `` lover of RñRa1dha1 "" , N. of Kr2ishn2a îCat.
.; {-dAsa} úm. (with {go-svAmin}) N. of an author îib.
.;{rAdhArasamaJjarI}3{rAdhA--rasa-maJjarI} úf.
.;{rAdhArasasudhAnidhi}3{rAdhA--rasa-sudhA-nidhi} úm.
.;{rAdhArahasyakAvya}3{rAdhA--rahasya-kAvya} ún. N. of poems.
.;{rAdhAvat}3{rAdhA--vat} úmfn. wealthy , rich îNalo7d.
.;{rAdhAvallabha}3{rAdhA--vallabha} úm. N. of a man îCat.
.; (with {tarka-paJca7nana@bhaTTA7cArya}) of an author îib.
.; {øbhA7paniSad} úf. N. of úwk.
.;{rAdhAvinodakAvya}3{rAdhA--vinoda-kAvya} ún.
.;{rAdhAvilAsa}3{rAdhA--vilAsa} úm. N. of two poems.
.;{rAdhAvedhin}3{rAdhA--vedhin} úmfn. shooting in a úpartic. attitude (cf. {rAdhA}) îSin6ha7s.
.; úm. N. of Arjuna îL. (cf. {-bhedin}).
.;{rAdhASTaka}3{rAdhA--øSTaka} ({ødhA7STø}) , ún. N. of a Stotra.
.;{rAdhAsahasranAman}3{rAdhA--sahasra-nAman} ún. N. of úwk.
.;{rAdhAsuta}3{rAdhA--suta} úm. = {-tanaya} îMBh.
.;{rAdhAsudhAnidhi}3{rAdhA--sudhA-nidhi} úm. N. of a poem (= {rasa-sudhA-nidhi}).
.;{rAdhAsaundaryamaJjarI}3{rAdhA--saundaryamaJjarI} úf. N. of a poem.
.;{rAdheza}3{rAdhe7za} andð úm. `` lord of RñRa1dha1 "" , N. of Kr2ishn2a îPan5car.
.;{rAdhezvara}3{rAdhe7zvara} úm. `` lord of RñRa1dha1 "" , N. of Kr2ishn2a îPan5car.
.;{rAdhottaratApanIyopaniSad}3{rAdho7ttara-tApanIyo7paniSad} úf.
.;{rAdhodbhavaMvAda}3{rAdho7dbhava-saMvAda} úm. N. of úwks.
.;{rAdhopAsaka}3{rAdho7pa7saka} úm. a worshipper of Ra1dha1 îCat. _
.;{rAdhi}2{rAdhi} andð úf. úg. {bahv-Adi} (cf. {kRSTa4rAdhi}).
.;{rAdhI}3{rAdhI} úf. úg. {bahv-Adi} (cf. {kRSTa4rAdhi}). _
.;{rAdhika}2{rAdhika} úm. N. of a king (son of Jaya-sena) îBhP.
.; ({A}) , úf. 7 next. _
.;{rAdhika}2{rAdhika} úf. endearing form of Ra1dha1 (the Gopi1) îGi1t. îPan5car.
.;{rAdhikAvinoda}3{rAdhika--vinoda} úm. N. of a poem (= {rAdhAvinoda-kAvya}). _
.;{rAdheya}2{rAdheya} úm. metr. of Karn2a (cf. under {rAdhA}) îMBh. îR.

îRa1jat.
.; of Bhishma îL. _
.{rAdho}2{rAdho} in úcomp. for {rAdhas}.
.{rAdhogUrta}3{rAdho--gUrta} ({rA4dho-}), úmf. agreeable through kindness or gifts îVS.
.{rAdhodeya}3{rAdho--de4ya} ún. bestowal of gifts or favour îRV. _
.{rAdhya}2{rA4dhya} úmf. to be accomplished or performed îRV.
.; ÷to be obtained or won îib.
.; ÷to be appeased or propitiated îib.
.; ÷to be worshipped îAitBr. _
.{rAdhrevaki}1{rAdhrevaki} (?), m.patr. îSam2ska1rak. [877,1] _
.{rAndrya}1{rA4ndrya} - {rANDya}. _
.{rAndhasa}1{rAndhasa} úm. úpatr. îPa1n2. 4-1, 144 îSch. _
.{rApya}1{rApya} - p. 867, col. 1. _
.{rAbhasika}1{rAbhasika} úmf. (fr. {rabhas}) impetuous, vehement (= {AyaHzUlika}, -q.v.) îL.
.{rAbhasika}3{rAbhasika--tA} úf. vehemency, impetuosity îKa1d. _
.{rAbhasya}2{rAbhasya} ún. (fr. {rabhasa}) velocity, impetuosity, Dha1tuP.
.; delight, joy, pleasure îMW. _
.{rAma}1{rAma} úmf({A4})n. (prob. `` causing rest "", and in most meanings fr. û {ram}) dark, dark-coloured, black (cf. {rAtri}) îAV.
îTA1r. ({rAmaH@zakuniH}). a black bird, crow îKa1t2hGr2. îVishn2.)
.; white (?) îL.
.; pleasing, pleasant, charming, lovely, beautiful îMBh. îKa1v. &c.
.; úm. a kind of deer îCar.
.; a horse îL.
.; a lover îVarBr2S.
.; pleasure, joy, delight îBhP.
.; N. of Varun2a. îL.
.; N. of various mythical personages (in Veda two Ra1mas are mentioned with the úpatr. Ma1rgaveya and Aupatasvini
.; another RñRa1mas with the úpatr. Ja1madagnya [cf. below] is the supposed author of îRV. x, 110
.; in later times three RñRa1mas are celebrated, viz. 1. Paras3u-ra1ma [q.v.], who forms the 6th Avata1ra of Vishn2u and is sometimes called Ja1madagnya, as son of the sage Jamad-agni by Ren2uka1, and sometimes Bha1rgava, as descended from Bhr2igu
.; 2. Ra1ma-candra [see below]
.; 3. Bala-ra1ma [q.v.], `` the strong Ra1ma "", also called Hala7yudha and regarded as elder brother of Kr2ishn2a [îRTL. 112] úaccord. to Jainas a Ra1ma is enumerated among the 9 white Balas
.; and in îVP. a RñRa1mas is mentioned among the 7 R2ishis of the 8th Manv-antara) îRV. &c &c. N. of a king of Malla-pura îCat.
.; of a king of S3r2in3ga-vera and patron of Na1ge7s3a îib.
.; of various authors and teachers (also with {AcArya}, {upA7dhyAya}

, {kavi}, {cakra-vartin}, {jyotir-vid}, {jyau-} {tiSaka}, {tarka-vAg-Iza}, {dlkSita}, {daiva-jJa}, {paNDita}, {bhaTTa}, {bhaTTA7cArya}, {vAjapeyin}, {zarman}, {zAstrin}, {saMyamin}, {sUri} &c.) îCat.
.; N. of the number `` three "" (on account of the 3 Ra1mas) îHcat. ({rAmasya@iSuH}, a kind of cane = {rAmakaNDa} îL.)
.; úpl. N. of a people îVP.
.; ({A4}), úf. a beautiful woman, any young and charming woman, mistress, wife, any woman îKat2hUp. îMBh. &c. (for úcomp. - p. 878)
.; a dark woman úi.e. a woman of low origin îTS. îTA1r.
.; N. of various plants (Jonesia Asoka
.; Aloe Perfoliata
.; Asa Foetida &c.) îL. vermilion îL.
.; red earth îL.
.; a kind of pigment (= {gorocanA}) îL.
.; a river îL.
.; a kind of metre îL.
.; (in music) a kind of measure îSam2gi1t.
.; N. of an Apsaras îL. îSch.
.; of a daughter of Kumbha7n2d2a îHariv.
.; of the mother of the ninth Arhat of the present Ava-sarpin2i1 îL.
.; ({I4}), úf. darkness, night îRV.
.; ún. úid. îib.
.; the leaf of Laurus Cassia îL.
.; Chenopodium Album îL.
.; = {kuSTha} îL.
.{rAmaRSi}3{rAma--RSi} - {rAma-rSi}.
.{rAmakaNTha}3{rAma--kaNTha} úm. N. of an author îCat.
.{rAmakathA}3{rAma--kathA} úf. N. of úwk. (also {øthA7mRta} ún. and {øthA-saMgraha}, m.)
.{rAmakarI}3{rAma--karI} úf. (in music) N. of a Ra1gin2i îW. (prob. úw.r. for {-kirI}, -q.v.)
.{rAmakarNAmRta}3{rAma--karNA7mRta} ún. N. of a poem.
.{rAmakarpUra}3{rAma--karpUra} orð úm. a species of fragrant grass îL.
.{rAmakarpUraka}3{rAma--karpUórika} úm. a species of fragrant grass îL.
.{rAmakalpa}3{rAma--kalpa} úm. N. of a ch. of the Agastyasam2hita1
.; {-druma} úm. N. of úwk.
.{rAmakavaca}3{rAma--kavaca} ún. `` RñRa1mas's breastplate or charm "", N. of a ch. of the Brahmaya1mala-tantra.
.{rAmakANDa}3{rAma--kANDa} úm. a species of cane îL.
.{rAmakAnta}3{rAma--kAnta} úm. = (or úw.r. for) prec. îL.
.; N. of various authors (also with {vAcas-pati} and {vidya-vAg-Iza}) îCat.
.; {-tanaya} úm. N. of an author îib.
.{rAmakAvya}3{rAma--kAvya} ún. N. of a poem.
.{rAmakiMkara}3{rAma--kiMkara} úm. N. of various authors (also with

{sarasvatI}) îCat.
 .{rAmakirI}3{rAma--kirI} úf. (in music) N. of a Ra1gin2i1 îSam2gi1t. (also written {-kIrI} or {-karI}).
 .{rAmakilbiSa}3{rAma--kilbiSa} ún. an offence against Ra1ma îMW.
 .{rAmakizora}3{rAma--kizora} úm. (with {zarman@nyAyA7laMkAra}) N. of an author îCat.
 .{rAmakIrI}3{rAma--kIrI} - {-kirI}.
 .{rAmakIrtimukundamAlA}3{rAma--kIrTi-mukundamAlA} úf. N. of úwk.
 .{rAmakutUlhala}3{rAma--kutUlhala} ún. N. of a poem.
 .{rAmakumAra}3{rAma--kumAra} úm. (with {mizra}) N. of a man îCat.
 .{rAmakRt}3{rAma--kRt} úm. (in music) N. of a Ra1ga îSam2gi1t.
 .{rAmakRSNa}3{rAma--kRSNa} úm. N. of various authors and other men (also with {AcArya} , {dIkSita} , {daiva-jJa} , {paNDita} , {bhaTTa} , {bhaTTA7cArya} , {bhAva} , {mizra} , {vaidyarAja} , {zeSa} &c.) îCat.
 .; {-kAvya} ún. = {-viloma-kAvya}
 .; {dikSitIya} ún. N. of úwk.
 .; {-deva} úm. N. of a îSch. on Bha1skara's Lila1vati
 .; {-paddhati} úf. N. of úwk.
 .; {-vilomakAvya} ún. N. of an artificial poem (by the astronomer Su1rya Pan2d2ita) celebrating the praises of Ra1ma and Kr2ishn2a (read either backwards or forwards
 .; cf. {vilomA7kSara-kAvya})
 .; {-saMvAda} úm. {-stotra} ún. N. of úwks.
 .; {øNA7nanda} úm. N. of a îSch. on the Maha1 {-bhASya}
 .; {øNA7nanda-tIrtha} úm. N. of a teacher îCat. [877,2]
 .; {øNIya} ún. N. of various wks.
 .{rAmakellI}3{rAma--kellI} úf. (in music) N. of a Ra1gin2i1 îSam2gi1t.
 .{rAmakezavatIrtha}3{rAma--kezavatIrtha} ún. N. of a Ti1rtha îCat.
 .{rAmakautuka}3{rAma--kautuka} ún.
 .{rAmakautUhala}3{rAma--kautUhala} ún. N. of úwks.
 .{rAmakrI}3{rAma--krI} úf. (in music) N. of a Ra1ga îSam2gi1t.
 .{rAmakSetra}3{rAma--kSetra} ún. N. of a district , Pra7yas3c.
 .{rAmagaGgA}3{rAma--gaGgA} úf. N. of a river îInscr.
 .{rAmagAyatrI}3{rAma--gAyatrI} úf. N. of a úpartic. hymn on Ra1ma Da1s3arathi îRa1matUp.
 .{rAmagiri}3{rAma--giri} úm. ` " RñRa1mas's mountain " , N. of sev. mountains (esp. , úaccord. to some , of Citra-ku1t2a in Bundelkhand and of another hill near Nagpore , now called Ramtek). îMegh. îVP.
 .{rAmagItagovinda}3{rAma--gItagovinda} úm. N. of a poem (an imitation of the of the Gi1ta-govinda , attributed to a Jaya-deva).
 .{rAmagItA}3{rAma--gItA} úf. N. of a ch. of the Adhya1tma-ra1ma1yan2a (in which spiritual knowledge is shown to be better than ritualistic observances
 .; also úpl.)
 .; of a ch. of the îSkandaP.

.{rAmaguNAkara}3{rAma--guNA7kara} úm. N. of a poem.
 .{rAmagopAla}3{rAma--gopAla} úm. N. of authors (also with {zarman}) îCat.
 .{rAmagovinda}3{rAma--govinda} úm. N. of authors (also with {zarman}) îib.
 .; {-kirtana} ún. N. of a Stotra
 .; {-tIrtha} úm. N. of a teacher îCat.
 .{rAmagrAma}3{rAma--grAma} úm. N. of a kingdom îBuddh.
 .{rAmacakra}3{rAma--cakra} ún. N. of a úpartic. mystical circle îCat. (also read {rAmAcø}).
 .{rAmacandra}3{rAma--candra} úm. ` " RñRa1mas-moon " , N. of the principal Ra1ma called Da1s3arathi , as son of Das3a-ratha , and Ra1ghava , as descended from Raghu (although the affix {candra} seems to connect him with the moon , he is not , like Kr2ishn2a and Bala-ra1ma , of the lunar but of the solar race of kings
 .; he forms the 7th Avata1ra of Vishn2u and is the hero of the Ra1ma1yan2a , who , to recover his faithful wife Si1ta1 , advanced southwards , killed the demon Ra1van2a and subjugated his followers the Ra1kshasas , the poetical representatives of the barbarous aborigines of the south) îRa1matUp. (îIW. 330 îRTL. 110)
 .; N. of various kings and authors &c. (also with {AcArya} , {kavi} , {kSiti-pati} , {cakra-vartin} , {daNDin} , {dIkSita} , {naimiSa-stha} or {vAjapeyin} , {nyAya-vAg-Iza} , {parama-haMsa} , {pAThaka} , {bhaTTa} , {bhaTTA7cArya} , {bhArgava} , {bhiSaj} , {mizra} , {yajvan} , {yatI7zvara} , {vAcas-pati} , {zAstrin} , {sArasvatI} , {siddha} &c.) îCat.
 .; {-karuNA-sAgara-candrikA} úf. {-kavaca} ún. {-kAvya} ún. N. of wks.
 .; {-gaNe7za} úm. N. of an author îCat.
 .; {-catuH-sUtrI} úf. {-candrikA} úf. {campU} úf. {-carita} ún. {-caritra-sAra} úm. {-jyotsnA} úf. N. of úwks.
 .; {-tIrtha} úm. (formerly , {mAdhava@zAstrin}) N. of the successor of Valg-is3a-tirtha (of the Madhva school
 .; he died in 1377) îCat. (cf. îRTL. 130)
 .; of two other scholars îCat.
 .; {-dAsa} úm. N. of a poet îib.
 .; {-nATaka} ún. N. of a drama (= {rAma-nATaka})
 .; {-nAmA7STo7ttara-zata} ún. {-paJcadazI} úf. {-pUjA-vidhi} úm. {-maho7daya} úm. {-yazaH-prabandha} úm. {-stava-rAja} úm. {-stotra} ún.
 .; {ødrA7rya-maGgalA7zAsana} ún. N. of úwks.
 .; {ødrA7zrama} úm. N. of an author îCat.
 .; ún. of a Tirtha îib.
 .; {ødrA7zritapArijAta} úm. {ødrA7STaka} ún. {ødrA7hnika} ún. {ødrikA} úf. N. of úwks.
 .; {ødre7ndra} úm. (with {sarasvati}) N. of a teacher îCat.

.; {ødro7daya} úm. `` rise of Ra1ma-candra "" , N. of various wks.
 .{rAmacara}3{rAma--cara} úm. N. of Bala-ra1ma îL.
 .{rAmacaraNa}3{rAma--caraNa} úm. N. of various authors (also with {tarkavAg-Iza}) îCat.
 .{rAmacarita}3{rAma--carita} ún. `` RñRa1mas's exploits "" , N. of various wks.
 .{rAmacchardanaka}3{rAma--cchardanaka} úm. a species of plant (v. l. {rAmA7cchø}).
 .{rAmaja}3{rAma--ja} úm. N. of a man îRa1jat.
 .{rAmajananI}3{rAma--jananI} úf. RñRa1mas's mother îMW.
 .{rAmajanman}3{rAma--janman} ún. the birth or birthday of RñRa1mas îib.
 .{rAmajayantIpUjA}3{rAma--jayantI-pUjA} úf.
 .{rAmajAtaka}3{rAma--jAtaka} ún. andð N. of úwks.
 .{rAmajAtakamahAyantra}3{rAma--jAtaóka-mahA-yantra} ún. N. of úwks.
 .{rAmajit}3{rAma--jit} úm. N. of an author îCat.
 .{rAmajIvana}3{rAma--jIvana} úm. N. of a king (son of Rudra-ra1ya) îKshiti7s3.
 .; (with {tarka-vAgIza}) N. of an author îCat.
 .{rAmatattvaprakAza}3{rAma--tattva-prakAza} úm.
 .{rAmatattvabhAskara}3{rAma--tattva-bhAskara} úm.
 .{rAmatantra}3{rAma--tantra} ún.
 .{rAmatapana}3{rAma--tapana} ún. N. of úwks.
 .{rAmataraNI}3{rAma--taraNI} orð úf. a species of plant îL.
 .{rAmataruNI}3{rAma--taruNI} úf. a species of plant îL.
 .{rAmatApanI}3{rAma--tApanI} úf.
 .{rAmatApanIya}3{rAma--tAópanIya} ún.
 .{rAmatApanopaniSad}3{rAma--tAópano7paniSad} úf. andð N. of a well-known Upanishad (belonging to the Atharva -veda).
 .{rAmatApinI}3{rAma--tAópinI} úf. N. of a well-known Upanishad (belonging to the Atharva -veda).
 .{rAmatArakabrahmopaniSad}3{rAma--tAraka-brahmo7paniSad} úf. N. of an Upanishad.
 .{rAmatArakamantraTIkA}3{rAma--tAraka-mantraTIkA} úf. N. of a îComm.
 .{rAmatIrtha}3{rAma--Irrtha} ún. N. of a Ti1rtha îMBh. îR. &c.
 .; úm. N. of various authors and other men (also with {yati}) îCat.
 .; {-mAhAtmya} ún. N. of úwk.
 .{rAmatoSaNa}3{rAma--toSaNa} úm. (with {zarman}) N. of a modern author îCat.
 .{rAmatrayodazAkSarI}3{rAma--trayodazA7kSarI} úf.
 .{rAmatriMzannAmastotra}3{rAma--triMzan-nAmastotra} ún.
 .{rAmatrailokyamohanakavaca}3{rAma--trailokya-mohana-kavaca} ún. N. of wks.
 .{rAmatva}3{rAma--tva} ún. the being Ra1ma îHariv. îR.
 .{rAmadaNDaka}3{rAma--daNDaka} úm. or ún. N. of a Stotra.
 .{rAmadatta}3{rAma--datta} úm. N. of a minister of Nr2i-sin6ha (king of Mithila1) îCat.

.; (also with {mantrin}) of various authors îib.
 .{rAmadayA}3{rAma--dayA} úf. N. of úwk. on Bhakti.
 .{rAmadayAlu}3{rAma--dayAlu} úm. N. of various authors îCat.
 .{rAmadarzanAditas}3{rAma--darzanA7di-tas} úind. after having seen Ra1ma îR.
 .{rAmadAsa}3{rAma--dAsa} úm. N. of a minister of Akbar îCat.
 .; of the father of Dharma-gupta îib.
 .; of the son of Ratna7kara (father of Mahi1-dhara)
 .; he is also called Ra1ma-bhakta) îib.
 .; of another man îib.
 .; (also with {mizra} and {dikSita}) of various authors îib.
 .{rAmadurga}3{rAma--durga} ún. N. of a Stotra (attributed to Vis3va1mitra). [877,3]
 .{rAmadUta}3{rAma--dUta} úm. RñRa1mas's messenger "" , N. of Hanumat îL.
 .; a monkey îL.
 .; ({I}) , úf. a kind of basil îL.
 .{rAmadeva}3{rAma--deva} úm. N. of RñRa1mas Da1s3arathi îRa1matUp.
 .; (also with {mizra} and {ciraM-jIva}) N. of various authors and other men îCat.
 .{rAmadvAdazanAmastotra}3{rAma--dvAdazanAma-stotra} ún. N. of a Stotra.
 .{rAmadvAdazI}3{rAma--dvAdazI} úf. N. of the 12th day in one of the halves of the month Jyaisht2ha îCat.
 .{rAmadhara}3{rAma--dhara} úm. N. of a man îVal.s. , Introd.
 .{rAmadhyAna}3{rAma--dhyAna} ún. N. of úwk.
 .; {-stotra} ún. N. of a Stotra.
 .{rAmanagara}3{rAma--nagara} ún. N. of a town îCat.
 .{rAmanavamI}3{rAma--navamI} úf. N. of the 9th day in the light half of the month Caitra (being the birthday of Ra1ma-candra) îRa1matUp. îRTL. 430
 .; {-nirNaya} úm. {-pUjA} úf. {-vrata-kathA} úf. {vrata-mAhAtmya} , ún. N. of úwks.
 .{rAmanavaratnasAra}3{rAma--nava-ratnasAra} úm. N. of úwk.
 .{rAmanATaka}3{rAma--nATaka} ún. = {rAma-candranATaka} , ¯ q.v.
 .{rAmanAtha}3{rAma--nAtha} úm. `` R's lord "" , N. of RñRa1mas Da1s3arathi îW.
 .; (with {hosalA7dhi7zvara}) of a king of Deva-giri (also called Ra1ma-candra) îCat.
 .; of a teacher (also called Ra1ma-candra) îib.
 .; of another man îib.
 .; (also with {cakra-vartin} , {vidyA-vAcas-pati} , and {siddhA7nta}) of various authors îib.
 .; {-stotra} ún. N. of a ch. of the îSkandaP.
 .{rAmanAma}3{rAma--nAma} `` RñRa1mas's name "" (in úcomp. for {-nAman})
 .; {-paddhati} úf. {-mAhAtmya} ún. {-lekhana-vidhi} úm.
 {-ekhano7yApana-vidhi} úm. N. of úwks.
 .; {-vrata} ún. a úpartic. religious observance îCat.

.; {ømA7Sto7ttara-zata} ún. {ømo7dyApana} ún. N. of úwks.
 .{rAmanArAyaNa}3{rAma--nArAyaNa} ún. N. of a man (son of Ghanas3ya1ma) íCat.
 .; (also with {zarman} and {bhaTTA7cArya@cakra-vartin}) of various authors íib.
 .; {-jIva} ún. N. of a king íib.
 .{rAmanidhi}3{rAma--nidhi} ún. (with {zarman}) N. of an author íib.
 .{rAmanibandha}3{rAma--nibandha} ún. N. of úwk.
 .{rAmanRpati}3{rAma--nRpati} ún. N. of a king íCat.
 .{rAmanyAyAlaMkAra}3{rAma--nyAyA7laMkAra} ún. N. of an author íib.
 .{rAmapaJcadazIkpalatikA}3{rAma--paJcadazI-kalpa-latikA} úf.
 .{rAmapaJcAGga}3{rAma--paJcA7Gga} ún.
 .{rAmapaTala}3{rAma--paTala} ún.
 .{rAmapaTTAbhiSeka}3{rAma--paTTA7bhiSeka} ún. N. of úwks.
 .{rAmapati}3{rAma--pati} ún. N. of the father of Vishn2u-pati íCat.
 .; of an author íib.
 .{rAmapaddhati}3{rAma--paddhati} úf.
 .{rAmapara}3{rAma--para} ún. or ún.
 .{rAmapAdastava}3{rAma--pAda-stava} ún. N. of úwks.
 .{rAmapAla}3{rAma--pAla} ún. N. of a man íRa1jat.
 .{rAmaputra}3{rAma--putra} ún. úpatr. of Rudraka íLalit.
 .{rAmapura}3{rAma--pura} ún. N. of a village íL.
 .{rAmapUga}3{rAma--pUga} ún. Areca Triandra íL.
 .{rAmapUjA}3{rAma--pUjA} úf. worship of RñRa1mas
 .; {-paddhati} úf. {-vidhAna-paddhati} úf. {-vidhi} ún. {-saraNi} ,
 úf. (= {rAma-paddhati}) , {-stotra} ún. N. of úwks.
 .{rAmapUrvatApanIya}3{rAma--pUrva-tApanIya} ún. the first part of the Ra1ma-ta1pani1ya , ~q.v.
 .{rAmaprakAza}3{rAma--prakAza} ún. N. of úwk.
 .{rAmaprasAda}3{rAma--prasAda} ún. N. of various authors (also with , {tarkA7laMkAra} and {vidyA7laMkAra@bhaTTA7cArya}) íCat.
 .{rAmabANa}3{rAma--bANa} ún. a species of cane íL.
 .; a úpartic. medicinal preparation íBhpr.
 .{rAmabAlacaritra}3{rAma--bAla-caritra} ún.
 .{rAmabAhuzataka}3{rAma--bAhu-zataka} ún. N. of úwks.
 .{rAmabrahmAnandasvAmin}3{rAma--brahmA7nandasvAmin} ún. N. of an author íCat.
 .{rAmabhakta}3{rAma--bhakta} ún. a worshipper of RñRa1mas íRa1matUp.
 .; N. of a man (= {rAmadAsa} , ~q.v.). íCat.
 .{rAmabhaginI}3{rAma--bhaginI} úf. `` RñRa1mas's sister '' , N. of Pa1rvati1 íL.
 .{rAmabhadra}3{rAma--bhadra} ún. N. of RñRa1mas Da1s3arathi íUttar.
 íKatha1s.
 .; of two kings íCat.
 .; of various authors and teachers (also with {dIkSita} , {bhaTTa} , {bhaTTA7cArya} , {mizra} , {yajvan} , {yati} , {saravatI} ,

{sArvabhauma} &c.) íib.
 .; {ødrA7mbA7} úf. N. of a poetess íib.
 .; {ødrA7zrama} ún. N. of two authors íib.
 .{rAmabhujA7Mga}3{rAma--bhujA7Mga} andð ún. N. of two Stotras.
 .{rAmamaGgala}3{rAma--maGgala} ún. N. of two Stotras.
 .{rAmamaNidAsa}3{rAma--maNi-dAsa} ún. N. of an author íCat.
 .{rAmamantra}3{rAma--mantra} ún. ún. a verse addressed to RñRa1mas Da1s3arathi íRa1matUp.
 .; {-paTala} ún. {-paThana-vidhi} ún. {-paddhati} , f.
 .; {øtrA7rtha} ún. {øtrA7rtha-nirNaya} ún. N. of úwks.
 .{rAmamaya}3{rAma--maya} ún. (with {zarman}) N. of a íSch. on íMr2icch. and íVikr.
 .{rAmamahiman}3{rAma--mahiman} ún. the greatness or glory of RñRa1mas ({ømnaH@stotra} ún. N. of a Stotra).
 .{rAmamAnasikapUjA}3{rAma--mAnasika-pUjA} úf. N. of úwk.
 .{rAmamohana}3{rAma--mohana} ún. N. of an author íCat.
 .{rAmayantra}3{rAma--yantra} ún. úpartic. diagram íRa1matUp.
 .; {-pUjA-paddhati} , úf. N. of úwk.
 .{rAmayazas}3{rAma--yazas} ún. N. of a man íCat.
 .{rAmarakSA}3{rAma--rakSA} úf. N. of a Stotra (also called {vajra-paJjara})
 .; {-kavaca} ún. {-stotra} ún. and {-stotra-mAlA} úf. N. of úwks.
 .{rAmaratnAkara}3{rAma--ratnA7kara} ún.
 .{rAmarasAmRta}3{rAma--rasA7mR4ta} ún. N. of two poems.
 .{rAmarahasya}3{rAma--rahasya} ún. orð N. of an Upanishad.
 .{rAmarahasyopaniSad}3{rAma--rahasyo7paniSad} úf. N. of an Upanishad.
 .{rAmarAja}3{rAma--rAja} ún. N. of an author íBhpr.
 .{rAmarAma}3{rAma--rAma} ún. N. of a preceptor íCat.
 .; of another man íib.
 .; (with {nyAyA7laMkAra}) of a Scholiast.
 .{rAmarAsa}3{rAma--rAsa} ún. N. of úwk.
 .{rAmarudra}3{rAma--rudra} ún. (with {bhaTTa} and with {nyAyA-vAgIza@bhaTTA7cArya}) N. of two authors íCat.
 .{rAmarSi}3{rAma--rSi} ún. N. of a Scholiast (also called {-RSi}) íib.
 .{rAmalavaNa}3{rAma--lavaNa} ún. a kind of salt íL.
 .{rAmaliGga}3{rAma--liGga} ún. N. of two authors íCat.
 .; {-varNana} ún. and {øgA7mRta} ún. N. of two poems.
 .{rAmalIIA}3{rAma--IIIA} úf. N. of the dramatic representation of Sita1's abduction by Ra1van2a and her recovery by RñRa1mas-candra (performed at the annual festival which takes place in Northern India in the beginning of October and corresponds to the Durga1-pu1ja1 of Bengal) íIW. 365 , ún. 1
 .; {-ømRta} ({ø1A7mø}) , ún. {-sUcI} úf. and {øle7daya} ún. N. of wks.
 .{rAmalekhA}3{rAma--lekhA} úf. N. of a princess íRa1jat.
 .{rAmavacana}3{rAma--vacana} ún.

.{rAmavajrapaJarakavaca}3{rAma--vajra-paJara-kavaca} ún. [878,1]
 .{rAmavarNanastotra}3{rAma--varNanastotra} ún. N. of úwks.
 .{rAmavardhana}3{rAma--vardhana} ún. N. of a man îRa1jat.
 .{rAmavarman}3{rAma--varman} ún. N. of the author of the Tilaka (a
 îComm. on the Ra1ma1yan2a).
 .{rAmavallabha}3{rAma--vallabha} ún. cinnamon îL.
 .; úm. (with {zarman}) N. of an author îCat.
 .{rAmavANa}3{rAma--vANa} - {-bANa}.
 .{rAmavijJApastotra}3{rAma--vijJApastotra} ún. N. of a Stotra.
 .{rAmavinoda}3{rAma--vinoda} ún. N. of úwk.
 .; {-karaNa} ún. (also called , {paJcA7Gga-sAdhano7dAharaNa}), N. of
 a úwk. composed by Ra1ma-candra in 1614.
 .{rAmavilAsakAvya}3{rAma--vilAsakAvya} ún.
 .{rAmavizvarUpastotra}3{rAma--vizva-rUpa-stotra} ún. N. of úwks.
 .{rAmaviNA}3{rAma--viNA} úf. `` RñRa1mas's lute '' , a kind of lute
 (said to be also applicable ironically to the horn blown by Bala-ra1ma)
 îL.
 .{rAmavyAkaraNa}3{rAma--vyAkaraNa} ún. N. of a grammar by Vopadeva.
 .{rAmavratin}3{rAma--vratin} ún. úpl. N. of a úpartic. school îBuddh.
 .{rAmazaMkara}3{rAma--zaMkara} ún. (also with {rAya}) N. of various
 authors îCat.
 .{rAmazataka}3{rAma--zataka} ún. N. of a poem.
 .{rAmazara}3{rAma--zara} ún. a kind of sugar-cane îL.
 .{rAmazarman}3{rAma--zarman} ún. N. of the author of the Un2a1di-kos3a
 (a metrical úwk. on words formed with Un2a1di suffixes) îCat.
 .{rAmazAstrin}3{rAma--zAstrin} ún. secular N. of Nara-hara-tirtha (who
 died in 1214) îib.
 .{rAmazilAmAhAtmya}3{rAma--zilA-mAhAtmya} ún. N. of a ch. of the
 îSkandaP.
 .{rAmaziSya}3{rAma--ziSya} ún. N. of an author îCat.
 .{rAmazItala}3{rAma--zItala} úf. = {ArAma-zItala} îL.
 .{rAmazeSa}3{rAma--zeSa} ún. N. of an author îCat.
 .{rAmazrIkramacandrika}3{rAma--zrI-krama-candrika} úf. N. of úwk. on
 Bhakti.
 .{rAmazrIpAda}3{rAma--zrI-pAda} ún. N. of an author îCat.
 .{rAmaSaDakSamantrarAja}3{rAma--SaD-akSara-mantra-rAja} ún.
 .{rAmaSaDakSaravidhAna}3{rAma--SaD-akSara-vidhAna} ún.
 .{rAmaSoDazanAman}3{rAma--SoDaza-nAman} ún. N. of úwks.
 .{rAmasakha}3{rAma--sakha} ún. `` RñRa1mas's friend '' , N. of Sugri1va
 îL.
 .{rAmasaparyAsopAna}3{rAma--saparyA-sopAna} ún.
 .{rAmasaptaratna}3{rAma--sapta-ratna} ún. N. of úwks.
 .{rAmasamuddhAra}3{rAma--samuddhAra} ún. N. of a man îKshiti7s3.
 .{rAmasaras}3{rAma--saras} ún. N. of a sacred lake îCat. (cf.
 {-hrada}).
 .{rAmasahasranAman}3{rAma--sahasra-nAman} ún. RñRa1mas's thousand names

'' , N. of chs. of the îBrahmaP. and îLin3gaP.
 .; {øma-vivaraNa} ún. {øma-stotra} ún. N. of similar wks.
 .{rAmasAhi}3{rAma--sAhi} ún. N. of a king îInscr.
 .{rAmasiMha}3{rAma--siMha} ún. N. of a king (son of Jaya-sin6ha) îCat.
 .; {-deva} ún. N. of a king of Mithila1 and of the patron of
 Ratne7s3vara îib.
 .; {-varman} ún. N. of a king of Jaya-pura (who passes as the author of
 the Dha1tu-ratnaman5jari) îib.
 .{rAmasiddhAntasaMgraha}3{rAma--siddhA7nta-saMgraha} ún. N. of úwk. on
 Bhakti.
 .{rAmasubrahmaNya}3{rAma--subrahmaNya} ún. (with {zAstrin}) N. of an
 author îCat.
 .{rAmasUkta}3{rAma--sU7kta} ún. N. of a hymn.
 .{rAmasetu}3{rAma--setu} ún. `` RñRa1mas's bridge '' , the ridge of
 coral rocks by which Ra1ma crossed to Ceylon (now called Adam's bridge ,
 cf. Ra1me7vara below) îCat.
 .; N. of a poem (= {setu-bandha})
 .; {-pradIpa} ún. N. of úwk.
 .{rAmasena}3{rAma--sena} ún. N. of the author of the Rasa-sa1ra7mr2ita
 îCat.
 .{rAmasenaka}3{rAma--senaka} m.Gentiana Cherayta îL.
 .; Myrica Sapida îL.
 .{rAmasevaka}3{rAma--sevaka} ún. N. of a son of Devi1-datta îib.
 .; of an author îib.
 .{rAmastavarAja}3{rAma--stava-rAja} ún.
 .{rAmastuti}3{rAma--stuti} úf.
 .{rAmastotra}3{rAma--stotra} ún. N. of úwks.
 .{rAmasvasR}3{rAma--svasR} úf. = {bhaginI} îL.
 .{rAmasvAmin}3{rAma--svAmin} ún. N. of a statue of Ra1ma îRa1jat.
 .; of various authors îL.
 .{rAmahari}3{rAma--hari} ún. N. of an author îCat.
 .{rAmahRdaya}3{rAma--hRdaya} ún. `` RñRa1ma's heart '' , N. of úwk. on
 Bhakti ({øya7spada} ún. N. of a îComm. on it)
 .; of a ch. of the Adhya1tmara1ma1yan2a (revealing the supposed mythical
 essence of Ra1ma).
 .{rAmahrada}3{rAma--hrada} ún. `` RñRa1mas's lake '' , N. of a sacred
 bathing-place îMBh. îHariv. îBhP.
 .{rAmAkheTaka}3{rAmA7kheTaka} ún. or ún. N. of a poem by Padma-na1bha.
 .{rAmAgnicit}3{rAmA7gnicit} - {rAmANDARA}.
 .{rAmAgniJa}3{rAmA7gni-ja} (?), ún. N. of an author îCat.
 .{rAmAGkanATika}3{rAmA7Gka-nATika} úf. N. of a drama.
 .{rAmAtmaikyaprakAzika}3{rAmA7tmai9kya-prakAzika} úf. N. of úwk.
 .{rAmAdvaya}3{rAmA7dvaya} andð ún. N. of two authors îL.
 .{rAmAdhAra}3{rAmA7dhAra} ún. N. of two authors îL.
 .{rAmAdhikaraNa}3{rAmA7dhikaraNa} úmf. relating to Ra1ma îR.
 .{rAmAnanda}3{rAmA7nanda} ún. N. of a disciple of Ra1ma7nuja (- below)

and founder of a subdivision of his sect ĩW.
.; (also with {AcArya} , {yati} , {vAcas-pati} , {sarasvatI} &c.) of various authors and other men ĩCat.
.; {-Īrtha} úm. N. of a preceptor (also called {Īrtha-svAmin}) ĩib.
.; {-rAya} and {-svAmin} úm. N. of two authors ĩib.
.; {ødIya} ún. N. of a Veda7nta úwk. by Ra1ma7nanda.
.{rAmAnuja}3{rAmA7nuja} úm. `` younger brother of Ra1ma `` (this title would be applicable to Kr2ishn2a as born after Bala-ra1ma of the same father)
.; N. of a celebrated Vaishn2ava reformer (founder of a particular Vedantic school which taught the doctrine of {viziSTA7dvaita} or qualified non-duality úi.e. that the human spirit is separate and different from the one Supreme Spirit though dependent on it and ultimately to be united with it
.; he lived at Ka1n5ci1puram and S3ri1-ran3gam in the South of India , in the 12th century , and is believed by his followers to have been an incarnation of S3esha
.; he is also called Ra1ma7nuja1ca1rya and Yati-ra1ja
.; ún. or {jam@matam} , Ra1ma4nuja's doctrine) ĩRTL. 119 , 448 &c.
.; (with {dIkSkita}) N. of another author ĩCat.
.; {-guru@paramparA} úf. {-grantha} úm. {-campU} úf. {-carita} , ún. {-caritra} ún. {-daNDaka} úm. or ún. {-darzana} ún. N. of úwks.
.; úm. N. of an author ĩCat.
.; {-divyacaritra} ún. {-bhASya-gAmbhIrya} ún. {-matakhaNDana} ún. {mata-dhvaMsana} ún. {-mauktika} ún. {-vaMzA7vali} úf. {-vijaya} ,m. , {-zataka-TIkA} úf. {-siddhA7nta-padavI} úf. {-siddhA7nta-vijaya} ún. {-siddhA7nta-saMgraha} úm. {su-prabhAta} , ún. {-stotra} ún. N. of wks. [878,2]
.; {-svAmin} úm. N. of an author ĩCat.
.; {øjA7rAdhana-vidhi} úm. {øjA7STo7ttara} ún. {øjIya} ún. {øjIya-siddhA7nta} úm. N. of úwks.
.{rAmAnuSTubh}3{rAmA7nuSTubh} úf. N. of a úpartic. prayer addressed to Ra1ma ĩRa1matUp.
.{rAmAnusmRti}3{rAmA7nusmRti} úf. N. of a ch. of the ĩBrahma7n2d2aP.
.{rAmAbhinanda}3{rAmA7bhinanda} úm. N. of a Na1t2aka ĩSa1h.
.{rAmAbhiSeka}3{rAmA7bhiSeka} úm. `` RñRa1mas's consecration `` , N. of a poem by Kes3ava Pan2d2ita.
.{rAmAbhyudaya}3{rAmA7bhyudaya} úm. N. of a Na1t2aka by Yas3o-varman ĩSa1h.
.; of a poem by Ven3kat2e7s3a
.; {-tilaka} ún. {-vyAkhyAna} ún. N. wks.
.{rAmAmAtya}3{rAmA7mAtya} úm. N. of an author ĩCat.
.{rAmAyaNa}3{rAmA7yaNa} ~ {rAmAyaNa} , col. 3.
.{rAmArcana}3{rAmA7rcana} ún. worship of Ra1ma
.; {-candrikA} . úf. {-dipikA} úf. {-paddhati} úf. {-ratnA7kara} , úm. {-vidhi} úm. {-sopAna} ún. N. of úwks.

.{rAmArcA}3{rAmA7rcA} úf. N. of 2 ch. of the Agastya-sam2hita1
.; {-paddhati} úf. N. of úwk. by Ra1ma7nuja.
.{rAmArya}3{rAmA7rya} úm. N. of the Guru of S3am2kara ĩCat.
.; ({A}) , úf. N. of a poem by Ra1ma-candra
.; {-vijJapti} úf. {-zataka} ún. N. of úwks.
.{rAmAzrama}3{rAmA7zrama} úm. N. of various authors (also with {AcArya}) ĩCat.
.; {ømA7ddhAra-koza} úm. N. of a dictionary.
.{rAmAzvamedha}3{rAmA7zvamedha} úm. `` RñRa1mas's horse-sacrifice `` , N. of the ĩPadmaP.
.; {ødhika} úmfn. relating to RñRa1mas's hñhorse-sñsacrifice ĩCat.
.{rAmASTaka}3{rAmA7STaka} ún. `` eight verses of RñRa1mas `` , N. of various Stotras
.; {-vyAkhyA} úf. N. of úwk.
.{rAmASTaviMzatinAmastotra}3{rAmA7STaviMzati-nAmastotra} ún.
.{rAmASTottarazatanAman}3{rAmA7STo7ttara-zata-nAman} ún. N. of úwks.
.{rAmendra}3{rAme7ndra} úm. (with {yati} , {yogin} and {sarasvatI}) N. of 3 teachers ĩCat.
.; {-vana} úm. N. of the Guru of Ra1ma1nanda ĩib.
.{rameza}3{rame7za} úm. (with {bhAratI}) N. of an author ĩib.
.; (with {bhaTTa}) of another man ĩib.
.; ún. N. of a Lin3ga ĩib.
.{rAmezvara}3{rAme7zvara} úm. (also with {bhaTTa} , {bhAratI} , {maithila} , {yogI7ndra} , {zarman} , {zAstrin} , {zukla} &c.) N. of various authors and other men
.; ún. N. of a Lin3ga ĩRa1matUp.
.; of a Tirtha ĩib.
.; of an island (which with its coral reef or bridge of rocks nearly connects the South of India with Ceylon) and of the celebrated S3aiva temple and town on it (this is the place where Ra1ma is supposed to have crossed to Ceylon and one of the most sacred places of pilgrimage in India) ĩRTL. 443
.; {-datta} úm. N. of an author ĩCat.
.; {-pUjA} úf. {-stava} úm. N. of úwks.
.{rAmeSu}3{rAme7Su} úm. `` RñRa1ma's arrow `` , N. of a species of sugar-cane ĩL.
.; of a man ĩDas3.
.{rAmottaratApanIya}3{rAmo7ttara-tApanIya} ún. the second part of Ra1ma-ta1pani1ya , ~ q.v.
.{rAmoda}3{rAmo7da} úm. N. of a man , úg. {azvA7di}.
.{rAmodanta}3{rAmo7danta} úm. N. of a poem.
.{rAmodaya}3{rAmo7daya} úm. N. of a drama.
.{rAmodAyana}3{rAmo7dayana} úm. úpatr. fr. {rAmo7da} úg. {azvA7di}.
.{rAmopaniSad}3{rAmo7paniSad} úf. N. of an Upanishad ({øSat-paJcaka} ún. ĩCat.)
.{rAmopAkhyAna}3{rAmo7pAkhyAna} ún. `` episode of RñRa1mas `` , N. of an

abridged story of Ra1ma in îMBh. iii , 15872-16601 (cf. îIW. 366).

.{rAmopAdhyAya}3{rAmo7pA7dhyAya} úm. N. of a preceptor îCaurap. ,
Intro.

.{rAmopAsaka}3{rAmo7pA7saka} úm. a worshipper of Ra1ma Da1s3arathi îCat.

.{rAmopAsanakrama}3{rAmo7pA7sanakrama} úm. N. of úwk. _

.{rAmaka}2{rAmaka} úmfn. (fr. Caus. of û {ram}) delighting , gratifying
îPa1n2. 7-3 , 34

.; = {ramaka} , enjoying one's self , playing , sporting îVop.

.; úm. a úpartic. form of a temple îHcat.

.; a úpartic. mixed caste îVas. (either ` " a Vaidehaka who sews and dyes
clothes " , or ` " a Ma1gadha who lives as a messenger " îL.)

.; N. of Ra1ma Ra1ghava îAgP.

.; of a mountain îMBh. _

.{rAmakAyaNa}2{rAmakAyaNa4} úm. (wrongly printed {øna4}) , úpatr.
îMaitrS. _

.{rAmaTha}2{rAmaTha} úm. ún. Asa Foetida îL.

.; úm. Alangium Hexapetalum îL.

.; úpl. N. of a people îMBh.

.; ({I}) , úf. the resin of Gardenia Gummifera îL. _

.{rAmaNa}2{rAmaNa} úm. Diospyros Embryopteris îL. (v. l. {ramaNa})

.; a tree resembling the Melia Bukayun îL.

.; ({A}) , úf. N. of an Apsaras îR. (v. l. {vAmanA}). _

.{rAmaNi}2{rAmaNi} úm. úpatr. îPravar. _

.{rAmaNIyaka}2{rAmaNIyaka} ún. (fr. {ramaNIya}) loveliness , charm ,
beauty îKa1v.

.; úm. or ún. N. of a Dvi1pa îMBh.

.; úmfn. = {ramaNIya} , lovely , beautiful , pleasing îL. _

.{rAmaNyaka}2{rAmaNyaka} ún. loveliness , beauty îR. (úB.) _

.{rAmala}2{rAmala} úm. N. of a man îRa1jat. _

.{rAmA}2{rAmA} úf. (of {rAma}) a lovely or charming woman.

.{rAmAcakra}3{rAmA--cakra} prob. úw.r. for {rAma-cakra} îCat.

.{rAmAdevI}3{rAmA--devI} úf. N. of the mother of Jaya-deva îGi1t.

.{rAmAliGganakAma}3{rAmA--øliGganakAma} ({rAmA7lø}) , úm. ` " longing
for the embrace of a beautiful person " , N. of the red-flowering globe
amaranth îL.

.{rAmAvakSojopama}3{rAmA--vakSojo7pama} úm. ` " resembling the breasts of
a beautiful woman " (which are not separated from each other) , N. of
the ruddy goose or Cakra-valka (` q.v.) îL. _

.{rAmANDara}2{rAmANDara} úm. N. of a îSch. on îA1pS3r. (also called
Ra1ma7gnicit). [878,3] _

.{rAmAyaNa}2{rAmAyaNa} úmf({I})n. relating to Ra1ma (Da1s3arathi)
îS3a1rn3gP.

.; ({I4}) , úf. the female descendant of the Black One ({rAma}) îAV.

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.; ún. ({ramA7yaNa}) N. of Va1lmi1ki's celebrated poem , describing the
` " goings " [{"ayana}] of Ra1ma and Sita1 (it contains about 24000

verses in 7 books called Ka1n2d2as , viz. 1. Ba1la-ka1n2d2a or

A1di-kñka1n2d2a

.; 2. Ayodhya1-kñka1n2d2a

.; 3. Aran2ya-kñka1n2d2a

.; 4. Kish kindhya1-kñka1n2d2a

.; 5. Sundara-kñka1n2d2a

.; 6. Yuddha-kñka1n2d2a

.; 7. Uttara-kñka1n2d2a

.; part of the 1st book and the 7th are thought to be comparatively
modern additions

.; the latter gives the history of Ra1ma and Si1ta1 after their re-union
and installation as king and queen of Ayodhya1 , afterwards dramatized
by Bhava-bhu1ti in the Uttara-ra1macaritra

.; Ra1ma's character , as described in the Ra1mayan2a , is that of a
perfect man , who bears suffering and self-denial with superhuman
patience

.; the author , Va1lmi1ki , was probably a Bra1hman connected with the
royal family of Ayodhya1

.; and although there are three recensions of the poem , all of them go
back to a lost original recension , the ground work of which , contained
in books 2-6 , in spite of many amplifications and interpolations , may
be traced back to one man , and does not like the Maha1bha1rata ,
represent the production of different epochs and minds) îMBh. îHariv.
&c. (cf. îIW. 335).

.{rAmAyaNakathA}3{rAmAyaNa--kathA} úf. ` " the story of the Ra1ma1yan2a
" , N. of an abridgment of the Ra1ma1yan2a

.; {-prazna} úm. N. of úwk.

.; {-sAra} úm. or {-sara-maJjarI} úf. N. of a poem based on the
RñRa1ma1yan2a , by Ksheme7ndra (11th century).

.{rAmAyaNakAlanirNayacandrika}3{rAmAyaNa--kAlanirNaya-candrika} úf. N.
of úwk.

.{rAmAyaNakUTaTika}3{rAmAyaNa--kUTa-Tika} úf. N. of a îComm. by
Ra1ma7nanda-tirtha.

.{rAmAyaNacampU}3{rAmAyaNa--campU} úf. N. of a poetical paraphrase of
the RñRa1ma1yan2a in 7 books (attributed to Bhoja and Ka1lida1sa , and
also called {campU-ramAyaNa} or {bhoja-campU}).

.{rAmAyaNatattvadarpaNa}3{rAmAyaNa--tattvadarpaNa} úm.

.{rAmAyaNatAtparyadIpika}3{rAmAyaNa--tAtparya-dIpika} úf.

.{rAmAyaNatAtparyanirNaya}3{rAmAyaNa--tAtparyanirNaya} úm.

.{rAmAyaNatAtparyasaMgraha}3{rAmAyaNa--tAtparya-saMgraha} úm.

.{rAmAyaNanATaka}3{rAmAyaNa--nATaka} ún.

.{rAmAyaNanirvacana}3{rAmAyaNa--nirvacana} ún.

.{rAmAyaNapaThanaphala}3{rAmAyaNa--paThana-phala} ún.

.{rAmAyaNaprabandha}3{rAmAyaNa--prabandha} úm.

.{rAmAyaNabhAratasArasaMgraha}3{rAmAyaNa--bhArata-sAra-saMgraha} úm.

.{rAmAyaNamahimAdarza}3{rAmAyaNa--mahimA7darza} úm.

.{rAmAyaNamAhAtmya}3{rAmAyaNa--mAhAtmya} ún.
 .{rAmAyaNaraJjanI}3{rAmAyaNa--raJjanI} úf.
 .{rAmAyaNarahasya}3{rAmAyaNa--rahasya} ún.
 .{rAmAyaNavidhi}3{rAmAyaNa--vidhi} úm.
 .{rAmAyaNaviveka}3{rAmAyaNa--viveka} úm.
 .{rAmAyaNasaMkSepa}3{rAmAyaNa--saMkSepa} úm.
 .{rAmAyaNasaMgraha}3{rAmAyaNa--saMgraha} úm.
 .{rAmAyaNasAra}3{rAmAyaNa--sAra} úm.
 .{rAmAyaNasArasaMgra}3{rAmAyaNa--sAra-saMgra} úm.
 .{rAmAyaNasUtradIpikA}3{rAmAyaNa--sUtra-dIpikA} úf.
 .{rAmAyaNastotra}3{rAmAyaNa--stotra} ún. N. of úwks.
 .{rAmAyaNayodhyAkANDa}3{rAmA7yaNA7yodhyA-kANDa} úm. N. of a poem based upon the 2nd book of the RñRa1ma1yan2a.
 .{rAmAyaNopanyAsazloka}3{rAmA7yaNo7panyAsa-zloka} úm. úpl. N. of úwk. _
 .{rAmAyaNika}2{rAmA7yaNika} úmfn. one who recites the Ra1ma1yan2a íGan2ar. _
 .{rAmAyaNIya}2{rAmA7yaNIya} úmfn. relating or belonging to the Ra1ma1yan2a íCat. _
 .{rAmi}2{rAmi} úm. úpatr. fr. {rAma} úg. {bAhv-Adi}. _
 .{rAmin}2{rAmin} ^ {kSaNa-rAmin}. _
 .{rAmila}2{rAmila} úm. a lover , husband íL.
 .; the god of love íL.
 .; (also {ølaka}), N. of a poet íCat. _
 .{rAmI}2{rAmI} ^ under {rAmA}. _
 .{rAmyA}2{rA4myA} (îRV.) orð (îAV.), úf. night.
 .{rAmyA}3{rAmyA4} (îAV.), úf. night. _
 .{rAmuSa}1{rAmuSa} úm. or ún. N. of a place íRa1jat. _
 .{rAmbha}1{rAmbha} úm. (fr. 1. {rambha}) the bamboo staff of a religious student íL. _
 .{rAya}1{rAya}1 ^ {a4-rAya}. _
 .{rAya}1{rAya}2 úm. (at the beginning or end of a proper N. used as a title of honour = {rAjan} , of which it is a corruption) a king , prince
 .; N. of a son of Puru1-ravas íW. (prob. w.r. for {raya}).
 .{rAyanarasiMhapaNDita}3{rAya--narasiMha-paNDita} úm.
 .{rAyamadanapAla}3{rAya--madana-pAla} úm.
 .{rAyamukuTa}3{rAya--mukuTa} úm.
 .{rAyambhaTTa}3{rAya--m-bhaTTa} úm. N. of authors íCat.
 .{rAyaraGgAla}3{rAya--raGgAla} ún. (in music) a kind of dance íSam2gi1t.
 .{rAyarAghava}3{rAya--rAghava} úm. N. of a king (patron of Raghu-na1tha) íCat.
 .{rAyavaGkola}3{rAya--vaGkola} úm. (in music) a kind of measure íSam2gi1t.
 .{rAyavaGgAla}3{rAya--vaGgAla} ^ {raGgAla}.
 .{rAyasiMhotsava}3{rAya--siMho7tsava} úm. N. of a medical úwk. by Ra1yasin6ha (also called {vaidyaka-sAra-saMgraha}). _

.{rAyaNa}1{rAyaNa} ún. = {pIDA} íL. _
 .{rAyaNendrasarasvatI}2{rAyaNe7ndra-sarasvatI} úf. N. of a Scholiast íCat. _
 .{rAyabhATI}1{rAyabhATI} úf. the stream of a river íL. (cf. {raya}). _
 .{rAyaskAma}1{rAyas-kAma} &c. ^ p. 888 , col. 1. _
 .{rAyANanIya}1{rAyANanIya} úm. N. of a preceptor íCat. (v. 1. {rANayanIya}). _
 .{rAyAna}1{rAyAna} (?), úm. N. of a cow-herd íCat. (v. 1. {rAyana}). _
 .{rAyovAja}1{rAyo-vAja} &c. ^ p. 888 , col. 1. _
 .{rArA}1{rArA} {rArIya} , ^ {rADhA} , {øDhIya}. [879,1] _
 .{rAla}1{rAla} {rAlaka} , or {rAli} úm. the resin of Shorea Robusta íL. _
 .{rAlakArya}2{rAlakA7rya} (?), úm. Shorea Robusta íL. _
 .{rAva}1{rAva} úm. (ú1. {ru}) a cry , shriek , roar , yell , any sound or noise íMBh. íKa1v. &c. _
 .{rAvaNa}2{rAvaNa} úmfn. (fr. Caus.) causing to cry (with úgen. or úifc. .; only in this sense to explain the name of the famous Ra1kshasa) íMBh. íR. &c.
 .; úm. N. of the ruler of Lan3ka1 or Ceylon and the famous chief of the Ra1kshasas or demons whose destruction by Ra1macandra forms the subject of the Ra1ma1yan2a (as son of Vis3ravas he was younger brother of Kubera , but by a different mother , Ilavila being the mother of Kubera , and Kes3ini1 of the three other brothers Ra1van2a Vibhi1shan2a , and Kumbha-karn2a
 .; he is one of the worst of the many impersonations of evil common in Hindu1 mythology
 .; he has ten heads and twenty arms , symbolizing strength
 .; this power was , as usual , acquired by self-inflicted austerities , which had obtained from Brahma1 a boon , in virtue of which RñRa1van2a was invulnerable by gods and divine beings of all kinds , though not by men or a god in human form
 .; as Vishn2u became incarnate in Ra1ma-candra to destroy RñRa1van2a , so the other gods produced innumerable monkeys , bears , and various semi-divine animals to do battle with the legions of demons , his subjects , under Khara , Du1shan2a , and his other generals) íMBh. íR. íHariv. &c. (íIW. 353)
 .; úpatr. fr. {ravaNa} úg. {zivA7di}
 .; N. of a prince of Kas3mi1ra íRa1jat.
 .; of various authors íCat.
 .; ({I}) , úf. (with {cikitsA}) N. of a medical úwk.
 .; ún. the act of screaming &c. íMW.
 .; N. of a Muhu1rta íCat.
 .{rAvaNagaGgA}3{rAvaNa--gaGgA} úf. `` RñRa1van2a's Ganges '' , N. of a river in Lan3ka íGa1rud2aP.
 .{rAvaNacaritra}3{rAvaNa--caritra} ún.
 .{rAvaNabhait}3{rAvaNa--bhait} (or {chalA7kSara}) , N. of úwks.

.{rAvaNavadha}3{rAvaNa--vadha} úm. `'" killing of RñRa1van2a "' , original N. of the Bhat2t2i-ka1vya.
 .{rAvaNavaha}3{rAvaNa--vaha} úm. (Pra1kr2it = prec.) another N. of the Setu. bandha (´ q.v.)
 .{rAvaNasUdana}3{rAvaNa--sUdana} úm. `'" destroyer of RñRa1van2a "' , N. of Ra1ma îL.
 .{rAvaNahasra}3{rAvaNa--hasra} úm. or ún. a úpartic. stringed instrument îL. îSch.
 .{rAvaNahrada}3{rAvaNa--hrada} úm. N. of a lake (from which the S3ata-dru or Sutlej takes its rise) îBuddh.
 .{rAvaNari}3{rAvaNA7ri} úm. `'" RñRa1van2a's enemy "' , N. of Ra1ma îL.
 .{rAvaNArjunIya}3{rAvaNArjunIya} ún. N. of a grammatical poem , by Bhaumaka Bhat2t2a (quoted in îKa1s3.) _
 .{rAvaNi}2{rAvaNi} úm. (úpatr. fr. {rAvaNa} úg. {taulvaly-Adi}) , N. of Indra-jit îMBh. îR.
 .; of Sin6ha-na1da îBa1lar.
 .; of any son of Ra1van2a (úpl. the sons of RñRa1van2a) îBhat2t2. _
 .{rAvan}2{rAvan}2 úmfn. (for 1. ´ p. 871 , col. 3) crying , sounding (in {bRhad-rø} , ´ q.v.) _
 .{rAvita}2{rAvita} úmfn. (fr. Caus.) sounded , made to resound , filled with sound or noise îMBh. îR. îVarBr2S.
 .; ún. sound , noise îR. _
 .{rAvin}2{rAvin} úmf({iNI})n. screaming , crying , roaring , bellowing îMBh. îR. îVarBr2S. _
 .{rAvaT}1{rA4vaT} úind. (a word occurring in a úpartic. formula) îMaitrS. _
 .{rAvauTa}1{rAvauTa} úm. N. of a royal race îCat. _
 .{rAz}1{rAz} úv.l. for ú {rAs} , ´ q.v. _
 .{rAzabha}1{rAzabha} úw.r. for {rAsabha} . _
 .{rAzi}1{rAzi4} úm. (îL. also f.
 .; once m.c. in îR. {I} , f.
 .; derivation doubtful , but cf. îUn2. iv , 32) a heap , mass , pile , group , multitude , quantity , number îRV. &c. &c.
 .; (in arithm.) a sum or the figure or figures put down for an operation (such as multiplying , dividing &c.) îCol.
 .; a measure of quantity (= {droNa}) îS3a1rn3gS.
 .; a sign of the zodiac (as being a certain sum or quantity of degrees) , one-twelfth part of the ecliptic , an astrological house îMBh. îVarBr2S. &c. (cf. îIW. 178)
 .; a heap of corn îL.
 .; N. of an Eka7ha îS3rS.
 .{rAzigata}3{rAzi4--gata} úmfn. placed in a heap , heaped , piled up îMW.
 .; summed up , computed , algebraic or arithmetical îCol.
 .{rAzicakra}3{rAzi4--cakra} ún. the zodiacal circle , zodiac îCol.
 .; N. of a úpartic. mystical circle îCat.

.{rAzitraya}3{rAzi4--traya} ún. `'" triad of numbers "' , (in arithm.) the rule of three.
 .{rAzidAzAphala}3{rAzi4--dAzA-phala} ún. N. of úwk.
 .{rAzinAman}3{rAzi4--nAman} ún. a name given to a child taken from the Ra1s3i under which he is born îMW.
 .{rAzipa}3{rAzi4--pa} úm. the regent of an astrological house îVarBr2S.
 .{rAzipravibhAga}3{rAzi4--pravibhAga} úm. a division or distribution of the 12 signs of the zodiac under the 28 Nakshatras (N. of îVarBr2S. cii).
 .{rAziprAyazcitta}3{rAzi4--prA7yazcitta} ún. N. of úwk.
 .{rAzibhAga}3{rAzi4--bhAga} úm. a fraction îCol.
 .; {øG A7nubandha} úm. the addition of a frñfraction îib.
 .; {øG A7pavAha} úm. the subtraction of a frñfraction îib.
 .{rAzibheda}3{rAzi4--bheda} úm. a portion or division of a zodiacal sign or astrological house îVarBr2S.
 .{rAzibhoga}3{rAzi4--bhoga} úm. the passage of the sun or moon or any planet through the sign of a planet îW.
 .{rAzimarAya}3{rAzi4--marAya} ún. N. of two Sa1mans îA1rshBr. [879,2]
 .{rAzivyavahAra}3{rAzi4--vyavahAra} úm. (in arithm.) the method for finding the quantity contained in a heap îLi11.
 .{rAzizas}3{rAzi4--zas} úind. in heaps îS3is3.
 .{rAzistha}3{rAzi4--stha} úmfn. standing in a heap , heaped up , accumulated îKatha1s. _
 .{rAzika}2{rAzika} úmfn. (úífc. after a numeral) consisting of a úpartic. sum or number of quantities îCol. (cf. {rAzi}). _
 .{rAZI}2{rAZI} in úcomp. for {rAzi}.
 .{rAzIkaraNa}3{rAZI--karaNa} ún. the making into a heap , piling together îPa1n2. 3-3 , 41 îSch.
 .; {-bhASya} ún. N. of úwk. of the Pa1s3upatas (also called {-kara-bhASya}) îSarvad. îCat.
 .{rAzIkR}3{rAZI--ûkR} úP. úA1. {-karoti} , {-kurute} , to form into a heap , pile up , accumulate îKatha1s.
 .{rAzIkRta}3{rAZI--kRta} úmfn. made into a heap , heaped up , accumulated îR.
 .{rAzIbhU}3{rAZI--ûbhU} úP. {-bhavati} , to become a heap or mass , be piled up or accumulated îMegh.
 .{rAzIbhUta}3{rAZI--bhUta} úmfn. become a heap , piled up , accumulated îib.
 .; {-dhana} úmfn. one who has piled up treasures îRa1jat. _
 .{rAzy}2{rAzy} in úcomp. for {rAzi}.
 .{rAzyaMza}3{rAzy--aMza} úm. = {navA7Msa} , ´ q.v.
 .{rAzyadhipa}3{rAzy--adhipa} úm. the regent of an astrological house îVarBr2S.
 .{rAzyabhidhAna}3{rAzy--abhidhAna} ún. N. of úwk. _
 .{rASTra}1{rASTra4} úm. ún. (fr. ú {rAj})
 .; úg. {ardharcA7di}

.; úm. only îMBh. xiii , 3050) a kingdom (îMn. vii , 157 one of the 5
Prakr2itis of the state) , realm , empire , dominion , district ,
country îRV. &c. &c.
.; a people , nation , subjects îMn. îMBh. &c.
.; any public calamity (as famine , plague &c.) , affliction îL.
.; úm. N. of a king (son of Ka1s3i) îBhP.
. {rASTrakarSaNa}3 {rASTra4--karSaNa} ún. distressing or oppressing a
kingdom îMn. vii , 512.
. {rASTrakAma}3 {rASTra4--kAma} ({rASTra4-}) , úmfn. desiring a kñkingdom
îTS.
. {rASTrakuTa}3 {rASTra4--kuTa} úm. N. of a man îHParis3.
.; of a people îInscr.
. {rASTragupti}3 {rASTra4--gupti} úf. protection of a kñkingdom îMBh.
. {rASTragopa}3 {rASTra4--gopa} úm. a guardian or protector of a kñkingdom
îAitBr.
. {rASTratanttra}3 {rASTra4--tantra} ún. system of government ,
administration îR.
. {rASTradA}3 {rASTra4--dA4} úmfn. conferring dominion îMaitrS.
. {rASTradipsu}3 {rASTra4--dipsu4} úmfn. intending to injure a kñkingdom ,
menacing a country îAV.
. {rASTradevI}3 {rASTra4--devI} úf. N. of the wife of Citra-bha1nu îVa1s.
, Intro.
. {rASTrapata}3 {rASTra4--pata} úmfn. (fr. next) , úg. {azvapaty-Adi}.
. {rASTrapati}3 {rASTra4--pati} ({rASTra4-}) , úm. `'" lord of a kñkingdom
"' , a sovereign îS3Br. îMBh.
. {rASTrapAla}3 {rASTra4--pAla} úm. `'" protector of a kñkingdom "' , a
sovereign , Bhp.
.; N. of a son of Ugra-sena îHariv. îPur.
.; of another man îBuddh.
.; ({I}) , úf. N. of a daughter of Ugra-sena îHariv. îPur.
.; {ø1a-paripR7cchA} úf. N. of úwk.
. {rASTrapAlika}3 {rASTra4--pAlika} úf. = { -pAlI } îBhP.
. {rASTrabhaGga}3 {rASTra4--bhaGga} úm. breaking up or dissolution of a
kñkingdom îDhu1rtas.
. {rASTrabhaya}3 {rASTra4--bhaya} ún. fear for a kñkingdom , danger
threatening a country îVarBr2S.
. {rASTrabhRt}3 {rASTra4--bhR4t} úm. `'" bearing sway "' , (prob.) a
tributary prince îAV. îAitBr. îKa1t2h.
.; N. of dice îAV.
.; of a son of Bharata îBhP.
.; úf. N. of an Apsaras îAV.
.; of úpartic. prayers and oblations ({ -tva4 } ún.) îTS. îS3Br.
îGr2S3rS.
. {rASTrabhRti}3 {rASTra4--bhR4ti} úf. (îTS.) ,
. {rASTrabhRtya}3 {rASTra4--bhR4tya} ún. (îAV.) maintenance of government
or authority.

. {rASTrabheda}3 {rASTra4--bheda} úm. division of a kñkingdom îKatha1s.
. {rASTrabhedin}3 {rASTra4--bhedin} úm. `'" subverter of a kñkingdom "' , a
rebel îib.
. {rASTramukhya}3 {rASTra4--mukhya} úm. the chief of a kñkingdom or
country îDas3.
. {rASTravardhana}3 {rASTra4--vardhana} úmfn. increasing a kñkingdom ,
exalting dominion îR.
.; úm. N. of a minister of Das3a-ratha and Ra1ma îib.
. {rASTravAsin}3 {rASTra4--vAsin} úm. an inhabitant of a kñkingdom ,
subject îL.
. {rASTraviplava}3 {rASTra4--viplava} úm. calamity or ruin of a kñkingdom
îCa1n2. (v. 1.)
. {rASTravivRddhi}3 {rASTra4--vivRddhi} úf. increase or prosperity of a
kñkingdom îVarBr2S.
. {rASTrasaMvarga}3 {rASTra4--saMvarga} úm. N. of a Paris3. of the îAV.
. {rASTrAntapAla}3 {rASTra4--nta-pAla} úm. the protector of the borders of a
kñkingdom îKa1m.
. {rASTrAbhivRddhi}3 {rASTra4--bhivRddhi} úf. increase or exaltation of a
kingdom îVarBr2S. _
. {rASTraka}2 {rASTraka} (úifc.) = {rASTra} , a kingdom , country &c.
îMBh.
.; úmfn. dwelling in a kñkingdom or cñcountry îBhP.
.; ({iKa}) , úf. a kind of solanum (= {bRhatI}) îL. _
. {rASTri}2 {rASTri} úf. = {rASTri} , a female ruler , proprietress
îGobh. _
. {rASTrika}2 {rASTrika} úmfn. belonging to or inhabiting a kingdom îMW.
.; úm. an inhabitant of a kñkingdom , subject îMn. x , 61
.; the ruler of a kñkingdom , governor îHariv. _
. {rASTrin}2 {rASTrin} úmfn. possessing or occupying a kingdom îS3Br. _
. {rASTriya}2 {rASTri4ya} úmfn. relating to or dealing with a kingdom
îPa1n2. 4-3 , 87 îSch.
.; úm. an heir-apparent or pretender îMaitrS. (v. 1.)
.; a king's brother-in-law (also { -syAla }) îMr2icch. îS3ak. _
. {rASTri}2 {rA4STri} úf. a female ruler or sovereign or proprietress îRV.
îAitBr. _
. {rASTriIya}2 {rASTriIya} úmfn. (cf. {rASTriya}) belonging to a country or
kingdom îS3Br.
.; úm. an heir-apparent or pretender îMaitrS.
.; a king's brother-in-law îMBh. _
. {rAs}1 {rAs}1 (cf. ú1. {ras}) , úcl. 1.úA1. (îDha1tup. xvi , 25)
{rAsate} (úpf. {rarAse}) îKa1v.
.; úfut. {rAsitA} , {rAsiSyate} úGr.
.; úaor. {arAsiSTa} îib.) , ÷to howl , cry îMBh. îR. &c.: Intens.
{rArAsyate} , to cry aloud , utter loud lamentations (only p.
{rArAyamAna}
.; úB. {vAvAzyamAna}) îMBh. _

.{rAsa}2{rAsa} úm. uproar , noise , din îL.
.; N. of a úpartic. rustic dance practised by cowherds , (esp.) the dance practised by Kr2ishn2a and the Gopis îHariv. îPur. îGi1t. &c. (cf. {rAsaka}) [879,3]
.; any sport or play îL.
.; a legend (?) , in {narmadA-sundarI-rø} (~ q.v.)
.; = {bhASA-zRGkhalaka} îL.
.{rAsakrIDA}3{rAsa--krIDA} úf. = {-goSThI} îBhP. îPan5car.
.; N. of a ch. of the îBhP.
.; {-mAhAtmya} ún. N. of úwk.
.{rAsagItikA}3{rAsa--gItikA} úf. N. of a ch. of the Ra1so7lla1satantra.
.{rAsagoSThI}3{rAsa--goSThI} úf. the sportive dance of Kr2ishn2a and the cowherdresses îBhP.
.{rAsapaJcAdhyAyI}3{rAsa--paJcA7dhyAyI} úf. N. of a ch. of the îBhP.
.{rAsapraNetR}3{rAsa--praNetR} úm. leader of the dance called Ra1sa îHariv.
.{rAsamaJjarI}3{rAsa--maJjarI} úf. N. of úwk.
.{rAsamaNDala}3{rAsa--maNDala} ún. Kr2ishn2a's circular dancing ground îBhP. îPan5car.
.{rAsamahotsava}3{rAsa--maho7tsava} úm. = {-goSThI} îPan5car.
.{rAsayAtrA}3{rAsa--yAtrA} úf. a festival in honour of Kr2ishn2a and his dances with the Gopis (kept on the full moon of the month Ka1rttika) îW.
.; {-paddhati} úf. {-viveka} úm. N. of úwks.
.{rAsavilAsa}3{rAsa--vilAsa} úm.
.{rAsasundaramahAkAvya}3{rAsa--sundara-mahAkAvya} ún. N. of úwks.
.{rAserasa}3{rAse-rasa} úm. = {utsava} or = {parihAsa} îL.
.{rAsollAsatantra}3{rAso7llAsa-tantra} ún. N. of a Tantra. _
.{rAsaka}2{rAsaka} úm. a kind of dance îHcar.
.; a kind of song îib.
.; (in music) a kind of measure îSam2gi1t.
.; úm. ún. a kind of dramatic entertainment îSa1h. _
.{rAsana}2{rAsana}1 ~ {ghora-rø}. _
.{rAsabha}2{rA4sabha} úm. (û1. {rAs}) , the brayer "" , an ass , jackass , donkey îRV. &c. &c.
.; ({I}) , úf. a she-ass îMBh. îPan5cat.
.{rAsabhadhUsara}3{rA4sabha--dhUsara} úmf. grey as an ass , light brown îMW.
.{rAsabhayukta}3{rA4sabha--yukta} úmf. yoked with asses îR.
.{rAsabhavandinI}3{rA4sabha--vandinI} úf. Arabian jasmine îW.
.{rAsabhasena}3{rA4sabha--sena} úm. N. of a king îInscr.
.{rAsabhArAva}3{rAsabhA7rAva} úm. the braying of asses îMBh.
.{rAsabhAruNa}3{rAsabhA7ruNa} úmf. brown as an ass îib. _
.{rAsin}2{rAsin} ~ {ghora-rAsin}. _
.{rAsya}2{rAsya} ~ {go-rAsya}. _
.{rAs}1{rAs}2 ~ û1. {rA}. _
.{rAsana}1{rAsana}2 úmf. (fr. {rasana}) relating to or perceptible by

the tongue , savoury , palatable îPa1n2. 4-2 , 92 îSch. _
.{rAsabha}1{rAsabha} ~ above. _
.{rAsAyana}1{rAsAyana} úmf. (fr. {rasA7yana}) relating to an elixir &c. îSus3r. _
.{rAsnA}1{rA4snA} úf. a girdle (cf. {razanA} , {razmi}) îVS. îS3Br.
.; the ichneumon plant îSus3r. îS3a1rn3gS. (v. l. {rASNA})
.; N. of various other plants (Mimosa Octandra
.; Acampe Papillosa &c.) îL.
.; bdellium îBhpr. _
.{rAsnAkA}2{rAsnAkA} úf. a small girdle or band îKa1t2h. _
.{rAsnAva}2{rAsnAva4} úmf. having a girdle , girdled , girt îS3Br. _
.{rAspa}1{rAspa} ~ {rAspira} below. _
.{rAspina}1{rAspina4} úmf. (prob. connected with û1. {ras} , 1. {rAs} , {rap} , and said to mean , sounding , noisy , loud "" îRV. i , 122 , 4
.; cf. îNir. vi , 21). _
.{rAspira}2{rAspira4} úmf. (prob.) úid. îRV. v , 43 , 14 (îSa1y. `` the Hotr2i who holds the sacrificial ladle "" , fr. a word {rAspa} = 2. {jukU}). _
.{rAhakSati}1{rAhakSati} úm. úpatr. , úg. {pailA7i} (îKa1s3. {rohakSiti}). _
.{rAhaDI}1{rAhaDI} úf. (in music) a kind of composition îSam2gi1t. _
.{rAhavi}1{rAhavi} {øvIya} , ~ p. 880 , col. 1. _
.{rAhitya}1{rAhitya} ún. (fr. {rahita} úifc.) destituteness , non-possession , the being destitute of or free from or without îSa1h. îSarvad. _
.{rAhila}1{rAhila} úm. N. of a man îRa1jat. _
.{rAhu}1{rAhu4} úm. (fr. û {rah})
.; cf. {graha} and û {grah}) `` the Seizer "" , N. of a Daitya or demon who is supposed to seize the sun and moon and thus cause eclipses (he is fabled as a son of Vipra-citti and Sin6hika1 and as having a dragon's tail
.; when the gods had churned the ocean for the Amr2ita or nectar of immortality , he disguised himself like one of them and drank a portion
.; but the Sun and Moon revealed the fraud to Vishn2u , who cut off Ra1hu's head , which thereupon became fixed in the stellar sphere , and having become immortal through drinking the Amr2ita , has ever since wreaked its vengeance on the Sun and Moon by occasionally swallowing them
.; while at the same time the tail of the demon became Ketu [q.v.] and gave birth to a numerous progeny of comets and fiery meteors
.; in astron. Ra1hu is variously regarded as a dragon's head , as the ascending node of the moon [or point where the moon intersects the ecliptic in passing northwards] , as one of the planets [cf. {graha} , and as the regent of the south-west quarter [îLaghuj.] [880,1
.; among Buddhists many demons are called Ra1hu) îAV. &c. &c.

.; an eclipse or (rather) the moment of the beginning of an occultation or obscuration îVarBr2S.
 .{rAhukanya}3{rAhu4--kanya} úw.r. for {rAhUgaNya} , -q.v.
 .{rAhukAlAvalI}3{rAhu4--kAlA7valI} úf. N. of úwk.
 .{rAhuketu}3{rAhu4--ketu} úm. údu. RñRa1hu and Ketu îMBh. (cf. îIW. 180 , ún. 1 îRTL. 344).
 .{rAhugata}3{rAhu4--gata} úmf. `` gone to Ra1hu "" , darkened , eclipsed îVarBr2S.
 .{rAhugamya}3{rAhu4--gamya} úmf. liable to be obscured or eclipsed îL.
 .{rAhugrasana}3{rAhu4--grasana} ún. `` the being swallowed by RñRa1hu "" , an eclipse îKa1v.
 .{rAhugrasta}3{rAhu4--grasta} úmf. `` swallowed by RñRa1hu "" , eclipsed
 .; {-nizA-kara} úmf. (a night) whose moon has been swñswallowed by RñRa1hu îMBh.
 .{rAhugraha}3{rAhu4--graha} úm. the demon (úlit. `` seizer "") RñRa1hu îKa1v.
 .{rAhugrahaNa}3{rAhu4--grahaNa} ún. `` seizure by RñRa1hu , an eclipse îR.
 .{rAhugrAsa}3{rAhu4--grAsa} orð úm. = {-grasana} or {-grahaNa} îL.
 .{rAhugrAha}3{rAhu4--grAha} úm. = {-grasana} or {-grahaNa} îL.
 .{rAhucara}3{rAhu4--ca4ra} úm. N. of two wks.
 .{rAhucchattrā}3{rAhu4--cchattrā} ún. green ginger îL.
 .{rAhudarzana}3{rAhu4--darzana} ún. `` appearance of RñRa1hu , an eclipse îA1past.
 .{rAhuparvan}3{rAhu4--parvan} ún. the day or period of an eclipse îMW.
 .{rAhupIDA}3{rAhu4--pIDA} úf. `` seizure by RñRa1hu "" , an eclipse îib.
 .{rAhupUjA}3{rAhu4--pUjA} úf. `` worship of RñRa1hu "" , N. of úwk.
 .{rAhubhedin}3{rAhu4--bhedin} úm. `` severing (the body of) RñRa1hu "" , N. of Vishn2u îL.
 .{rAhumukha}3{rAhu4--mukha} ún. RñRa1hu's mouth îMr2icch.
 .{rAhumUrdhabhid}3{rAhu4--mUrdhabhid} orð úm. `` RñRa1hu's decapitator "" , N. of Vishn2u îL.
 .{rAhumUrdhahara}3{rAhu4--mUrdha-hara} úm. `` RñRa1hu's decapitator "" , N. of Vishn2u îL.
 .{rAhuratna}3{rAhu4--ratna} ún. `` RñRa1hu's jewel "" , the hyacinth îL.
 .{rAhuzatru}3{rAhu4--zatru} úm. `` RñRa1hu's enemy "" , N. of Vishn2u (according to others `` the moon "") îR. ii , 114 , 3.
 .{rAhusaMsparza}3{rAhu4--saMsparza} úm. `` contact with RñRa1hu "" , an eclipse îL.
 .{rAhusuta}3{rAhu4--suta} úm. úpl. `` RñRa1hu's sons "" , N. of úpartic. Ketus or comets &c. îVarBr2S.
 .{rAhusUkta}3{rAhu4--sU7kta} ún. N. of úwk.
 .{rAhusUtaka}3{rAhu4--sUtaka} ún. `` birth or appearance of RñRa1hu "" , an eclipse îYa1jn5.
 .{rAhUcchiSTa}3{rAhU7cchiSTa} orð ún. Allium Ascalonicum îL.

.{rAhUtsRSTa}3{rAhU7tsRSTa} ún. Allium Ascalonicum îL. _
 .{rAhavi}2{rAhavi} úm. úpatr. fr. {rAhu} úg. {pailA7di}. _
 .{rAhavIya}2{rAhavIya} úmf. relating or belonging to Ra1hu îBallar. _
 .{rAhula}2{rAhula} úm. N. of a man îPravar.
 .; of a son of Gautama Buddha îMWB. 25 ; 193
 .; of a son of Suddhodana îVP. (v. l. for {rAtula})
 .; of a minister îBuddh.
 .{rAhulabhadra}3{rAhula--bhadra} úm. = {rA7hula} , N. of a son of Gautama BñBuddh îBuddh.
 .{rAhulasU}3{rAhula--sU} úf. `` father of RñRa1hula "" , N. of Gautama BñBuddh îL. _
 .{rAhulaka}2{rAhulaka} úm. N. of a poet îCat. _
 .{rAhulata}2{rAhulata} (?) , úm. N. of a Buddhist patriarch. _
 .{rAhUgaNa}1{rAhUgaNa} úmf. (fr. {rAhUgaNya}) , úg. {kaNvA7di} .; úm. úpatr. fr. {rahU-gaNa} îS3Br. îA1s3vS3r. _
 .{rAhugaNya}2{rAhugaNya} úm. úpatr. fr. {rahU-gaNa} úg. {gargA7di}. _
 .{ri}1{ri}1 - û1. {rI}. _
 .{ri}1{ri}2 (úifc.) = 3. {rai} (cf. {ati-ri} , {bRhad-ri}). _
 .{ri}1{ri}3 (for {RSabha}) , the second note of the Hindu1 gamut. _
 .{riHpha}1{riHpha} ún. (for \$) N. of the 12th astrological house îVarBr2S. _
 .{rikNas}1{rikNas} ún. úw.r. for {rekNas} îUn2. iv , 198 îSch. _
 .{rikta}1{rikta4} {riktha4} &c. - col. 2. _
 .{rikvan}1{ri4kvan} úm. = {stena} , a thief îNaigh. iii , 24. _
 .{rikSA}1{rikSA} úf. a nit (= {likSA}) îL.
 .; a mote in a sunbeam îW. _
 .{rikh}1{rikh} úcl. 1. úP. {rekhati} , ÷to go , move îDha1tup. v , 33 îVop. (cf. û {riGkh})
 .; úcl. 6. úP. {rikhati} , ÷to scratch , scrape (cf. {A-ûrikh} and û {likh}). _
 .{riGkh}1{riGkh} (cf. prec.) , úcl. 1. úP. (îDha1tup. v , 33 îVop.) {riGkhati} ÷to go , move , crawl (said of young children) îBhP.
 .; ÷to go or advance slowly îCat. _
 .{riGkha}2{riGkha} úm. (only îL.) disappointing , deceiving
 .; a horse's hoof
 .; one of a horse's paces
 .; dancing
 .; sliding
 .; slipping
 .; a hammock , swing
 .; ({A}) , úf. (only îL.) one of a horse's paces
 .; dancing
 .; Carpopogon Pruriens. _
 .{riGkhaNa}2{riGkhaNa} ún. the crawling of children îL. _
 .{riGkhola}2{riGkhola} orð ún. a hammock , swing îL.
 .{riGkholana}3{riGkholana} ún. a hammock , swing îL. _

.{riGg}1{riGg} (cf.û {riGkh}) , úcl. 1.P. (îDha1tup. v , 47) {riGgati} (pr. p. {riGgat} or {riGgamANa}) , ÷to move , creep , crawl , advance with difficulty or slowly îInscr. îBhP. îPan5car.: Caus. {riGgayati} to cause to creep îBhP. _

.{riGgaNa}2{riGgaNa} ún. = {riGkhaNa} îL.
.; ({I}) , úf. a species of plant (= {kaivartika}) îL.
.; Phaseolus Trilobus îL. _

.{riGgi}2{riGgi} úf. going , motion îBhP. [880,2]
.{riGgita}3{riGgita} ún. motion , surging (of waves) îChandom. _
.{riGgin}2{riGgin} úmf({iNI})n. creeping , crawling (said of young children) îHariv. _

.{ric}1{ric} úcl. 7. úP. úA1. (îDha1tup. xxix , 4) {riNa4kti} , {riGkte} , úcl. 1. úP. (îDha1tup. xxxiv , 10) {recati}
.; úcl. 4. úA1. (cf. úPass.) {ri4cyate} (ep. also {øti})
.; úpf. {rire4ca} , {ririce4} îRV. &c. &c.: {riricyAm} , {arirecIt} îRV.
.; p. {ririkva4s} , {riricAna4} îib.
.; úaor. {A4raik} îRV.
.; {arikSi} îib. îBr.
.; {aricat} îKa1v.
.; úfut. {rektA} úGr. , {rekSyati} , {øte} îBr. &c.
.; úinf. {rektum} úGr.) , ÷to empty , evacuate , leave , give up , resign îRV.
.; ÷to release , set free îib.
.; ÷to part with úi.e. sell (" for "" , úinstr.) îib. iv , 24 , 9
.; ÷to leave behind , take the place of (úacc.) , supplant îAV. îTS. îBr.
.; ÷to separate or remove from (úabl.) îBhat2t2.: úPass. {ricya4te} (úaor. {areci}) , to be emptied &c. îRV. îS3Br. &c.
.; ÷to be deprived of or freed from (úabl.) îVikr. îBhP.
.; ÷to be destroyed , perish îR.: Caus. (or úcl. 10 îDha1tup. xxxiv , 10 úaor. {arIricat}) , ÷to make empty îDas3.
.; ÷to discharge , emit (as breath , with or scil. {mArutam}) , Amr2itUp. îPan5car.
.; ÷to abandon , give up îKa1v.: úDesid. {ririkSati} , {øte} úGr.: Intens. {rericyate} , {rerekti} îib. [Cf. Zd. ¶{ric}
.; Gk. &&&266623[880 ,2] \$, \$; Lat. ¶{linquo} , ¶{licet} ; Lith. ¶{likti} ; Goth. ¶{leihwan} ; Angl. Sax. ¶{leo4n} ; Eng. ¶{loan} , ¶{lend} ; Germ. ¶{li7han} , ¶{leihen}.] _
.{rikta}2{rikta4} úmf. (úaccord. to îPa1n2. 6-1 , 208 , also {ri4kta}) emptied , empty , void îAV. &c. &c.
.; bared (as an arm) îMegh.
.; hollow , hollowed (as the hands) îCat.
.; poor , indigent îMBh. îBhP.
.; idle , worthless îPa1n2. 8-1 , 8 îSch.
.; (úifc.) devoid or destitute of , free from , without îMBh. îKa1v. &c.

.; úm. (in augury) N. of one of the four wagtails which serve for omens îVarBr2S.
.; of a man îPat.
.; ({A}) , úf. (scil. {tithi}) N. of the 4th , 9th , or 14th day of the lunar fortnight îVarBr2S. (cf. {riktA7rka})
.; ún. an empty place , desert , wilderness , wood îL.
.{riktakumbha}3{rikta4--kumbha4} ún. úpl. "" (the sound of) an empty vessel "" , (prob.) empty or senseless language îAV.
.{riktakRt}3{rikta4--kRt} úmf. making empty , causing a vacuum îVarBr2S.
.{riktaguru}3{rikta4--guru} ^ îPa1n2. 6-2 , 42.
.{riktatA}3{rikta4--tA} úf. emptiness , vacuity îS3is3. îKatha1s.
.{riktapANi}3{rikta4--pANi} úmf. empty-handed , having nothing in the hand îA1past.
.; bringing no present îib. îMBh. &c.
.{riktabhaNDa}3{rikta4--bhaNDa} ún. an empty vessel îMn. îVarBr2S. having no vessels or effects îW.
.{riktamati}3{rikta4--mati} úmf. empty-minded , thinking of nothing îBhP.
.{riktahasta}3{rikta4--hasta} úmf. empty-handed , bringing no present îPan5cad. îKatha1s.
.; carrying away no prñpresent îCa1n2.
.{riktahAra}3{rikta4--hAra} úw.r. for {riktha-hø} ^ q.v. îBhP.
.{riktArka}3{riktA7rka} úm. a Sunday falling on one of the Rikta days îCat. _
.{riktaka}2{riktaka} úmf. empty , void îL.
.; unladen , unburdened îMn. viii , 404. _
.{riktI}2{riktI} in úcomp. for {rikta}.
.{riktIkR}3{riktI--ûkR} úP. {-karoti} , to make empty or void îKa1v.
.; ÷to leave , quit îHcar. îKa1d.
.; ÷to remove , take away îBhat2t2. îSch.
.; ÷to steal îMW.
.; ÷to get back , recover îib.
.{riktIkRtahaRdaya}3{riktI--kRta-hRdaya} úmf. emptied or deprived of heart îPan5cat. _
.{riktha}2{riktha4} ún. (sometimes written {Rkø}) property left at death , inheritance îRV. îAitBr. &c.
.; any propñproperty , possessions , wealth îMn. îBhP.
.; gold îMW.
.{rikthagraAha}3{riktha4--graAha} úmf. receiving an inheritance , inheriting property
.; úm. an inheritor , heir îYa1jn5.
.{rikthajAta}3{riktha4--jAta} ún. the aggregate of a propñproperty , collected estate (of a deceased person) îMW.
.{rikthabhAgin}3{riktha4--bhAgin} (îMn.) orð (îib. îGaut. îS3a1n3khGr2. îSch.) , úmf. inheriting or sharing property , an heir.

.{rikthabhAj}3{riktha4--bhAj} (îib. îGaut. îS3a1n3khGr2. îSch.) , úmfn. inheriting or sharing property , an heir.
 .{rikthavibhAga}3{riktha4--vibhAga} úm. the division or sharing of (a deceased person's) propiþproperty
 .; a share in an inheritance îCat.
 .{rikthahara}3{riktha4--hara} (îMn.) orð (îBhP.) , úmfn. or úm. = {-grAha} above.
 .{rikthahAra}3{riktha4--hAra} (îBhP.) , úmfn. or úm. = {-grAha} above.
 .{rikthahArin}3{riktha4--hArin} úmfn. or úm. úid. îYa1jn5. îSch.
 .; úm. a maternal uncle îW.
 .; the seed of the Indian fig-tree îib.
 .{rikthAda}3{rikthA7da} úmfn. receiving an inheritance
 .; úm. a son and heir îBhP. _
 .{rikthin}2{rikthin} úmfn. or úm. inheriting property , an heir îYa1jn5. îDa1yabh.
 .; úmfn. possessing property , wealthy îW.
 .; úm. a testator îYa1jn5. _
 .{rikthIya}2{rikthIya} úmfn. in {a-rø} , ^ q.v. _
 .{ririkvas}2{ririkva4s}
 .{riricAna}3{riricAna4} ^ above under û {ric}. _
 .{reka}2{reka}
 .{reca}3{reca}
 .{recita}3{recita} &c. ^ p. 887 , col. 1. _
 .{rij}1{rij} (cf. û1. {riJj}) , úcl. r. úA1. {rejate} , ÷to fry , parch îDha1tup. vi , 19 îVop. _
 .{riTi}1{riTi} úf. (only îL.) the crackling or roaring of flames
 .; a musical instrument
 .; black salt (cf. {bhRGgi-} and {bhRGgI-rø}). _
 .{riNI nagara}1{riNI-nagara} ún. N. of a town îCat. _
 .{riNv}1{riNv} úcl. 1. úP. {riNvati} , ÷to go îDha1tup. xv , 86 (úv.1. {rimb}). [880,3] _
 .{rit}1{ri4t} úmfn. (û {ri} , {rI}) running , flowing îRV. vi , 37 , 4 (îSa1y. = {gantR}). _
 .{ritakvan}1{ritakvan} úm. a thief îNaigh. iii , 24 (úv.1. for {takvan}). _
 .{riddha}1{riddha} úmfn. (prob. for {Rddha}) ripe (as grain) îL. _
 .{ridhama}1{ridhama} úm. spring îL.
 .; love îL. _
 .{rip}1{rip}1 (cf. û {lip})
 .; only úpf. {riipu4H}) , ÷to smear , adhere to (úloc.) îRV. (cf. {ripta4})
 .; ÷to deceive , cheat îib. _
 .{rip}2{ri4p}2 úf. injury , fraud , deceit îRV.
 .; an injurer , deceiver , enemy îib.
 .; the earth (?) îRV. iii , 5 , 5 ; x , 79 , 3 (îSa1y.
 .; cf. îNaigh. i , 1). _

.{ripu}2{ripu4} úmfn. deceitful , treacherous , false îRV.
 .; úm. a deceiver , cheat , rogue îib.
 .; an enemy , adversary , foe îMn. îMBh. &c.
 .; (in astrol.) a hostile planet îVarBr2S.
 .; N. of the 6th astrological house îib.
 .; a gall-nut îL.
 .; N. of a son of S3liht2i îHariv.
 .; of a son of Yadu and Babhru îPur.
 .{ripukAla}3{ripu4--kAla} úm. the god of death (as invoked against enemies) îJa1takam.
 .{ripughAtin}3{ripu4--ghAtin} úmfn. slaying an enñenemies îL.
 .; ({inI}) , úf. Abrus Precatorius îW.
 .{ripughna}3{ripu4--ghna} úmfn. killing an enñenemies îVarBr2S.
 .{ripuMjaya}3{ripu4--M-jaya} úmfn. conquering a foe îCa1n2. îBhP.
 .; úm. N. of several kings îHariv. îPur.
 .; of an author îCat.
 .{riputA}3{ripu4--tA} úf. enmity , hostility îHit.
 .{ripunipAtin}3{ripu4--nipAtin} úmfn. causing an enemy to fall , destroying a foe îMBh.
 .{ripupakSa}3{ripu4--pakSa} úmfn. being on the side of an enñenemies
 .; úm. an enñenemies îMcar. vii , 0/1 (perhaps úw.r. for {-pakSe} , `` on the side of the enñenemies ``").
 .{ripubala}3{ripu4--bala} ún. an enñenemies , army îVarBr2S.
 .{ripubhaya}3{ripu4--bhaya} ún. fear or danger from an enñenemies îib.
 .{ripubhavana}3{ripu4--bhavana} ún. (îib.) orð (îCat.) N. of the 6th astrological house.
 .{ripubhAva}3{ripu4--bhAva} úm. (îCat.) N. of the 6th astrological house.
 .{ripumardin}3{ripu4--mardin} úmfn. harassing or destroying enemies îHariv.
 .{ripumalla}3{ripu4--malla} úm. N. of a king îS3atr.
 .{ripurakta}3{ripu4--rakta} ún. an enñenemies's blood îPan5cat.
 .{ripurakSin}3{ripu4--rakSin} úmfn. preserving from an enñenemies îMW.
 .{ripurAkSasa}3{ripu4--rAkSasa} úm. N. of an elephant îKatha1s.
 .{ripurAzi}3{ripu4--rAzi} úm. the 6th astrological house îVarYogay.
 .{ripuvanjita}3{ripu4--varjita} úmfn. freed from an enñenemies îMW.
 .{ripuvaza}3{ripu4--vaza} úmfn. subject to an enñenemies
 .; {-tva} ún. subjection to an enñenemies îVarBr2S.
 .{ripusUdana}3{ripu4--sUdana} úmfn. destroying enñenemies îR.
 .{ripusthAna}3{ripu4--sthAna} ún. the 6th astrological house îCat. _
 .{ripta}2{ripta4} úmfn. smeared , adhering to (úloc.) îRV. i , 162 , 9.
 .{riptalepa}3{ripta4--lepa} úm. what sticks or adheres (to the hand) îA1pS3r. _
 .{ripra}2{ripra4} ún. dirt , impurity (úlit. and úfig.) îRV. îAV.
 .; úm. N. of a son of Sliht2i îHariv. (úv.1. {vipra})
 .; úmfn. vile , bad îW.

.{ripravAha}3{ripra4--vAha4} úmfn. removing impurity or sin îRV. _
 .{repa}2{repa} úmfn. low , vile , wicked , cruel , savage îL. _
 .{repas}2{re4pas} ún. a spot , stain , fault îRV.
 .; úmfn. = prec. îL.
 .; miserly , niggardly îL. _
 .{riph}1{riph} úcl. 6. úP. (îDha1tup. xxviii , 23) {riphati} (p.
 {-rephat} îS3a1n3khBr.
 .; úpf. {rirepha} &c. , úGr.
 .; úind. p. {rephitvA} îPa1n2. 1-2 , 23 îSch.) , ÷to snarl îAV.
 .; (only îL.) ÷to speak or boast ({kathane} or {katthane})
 .; ÷to blame
 .; ÷to fight
 .; ÷to give
 .; ÷to hurt , kill (cf. û {rimph}): úPass. {riphyate} , to be murmured
 or spoken in a guttural or burring manner (like the letter {r})
 .; to have or take the pronunciation of the letter {r} îA1s3vS3r. (cf.
 {repha}). _
 .{riphita}2{riphita4} úmfn. pronounced with a guttural roll (as the
 letter {r}) , burred , rolled in the throat like {r} îVS.
 îS3a1n3khS3r. _
 .{repha}2{repha} úm. a burring guttural sound , the letter {r} (as so
 pronounced) îPra1t. îS3rS.
 .; a word îBhP.
 .; (in prosody) a cretic (\$) îPin3g.
 .; passion , affection of the mind îL.
 .; úmfn. low , vile , contemptible îL. (cf. {repa}).
 .{rephavat}3{repha--vat} úmfn. giving a burring sound , having the sound
 of {r} (said of the vowel {R}) , Rpra1t.
 .{rephavipulA}3{repha--vipulA} úf. a kind of metre (= {ra-vø}) ,
 îPin3g. îSch.
 .{rephasaMdhi}3{repha--saMdhi} úm. the euphonic junction of {r} îPra1t.
 _
 .{rephas}2{rephas} úmfn. (only îL.) low , vile
 .; wicked
 .; cruel
 .; niggardly (cf. {repas}). _
 .{rephin}2{rephin} úmfn. having or containing the letter {r} , having
 the nature of {r} îA1s3vS3r. _
 .{ribh}1{ribh} or {rebh} úcl. 1. úP. {re4bhati} (úaccord. to îDha1tup.
 x , 22 , úA1. {øte}
 .; úpf. {rirebha} îRV.
 .; úaor. {arebhIt} úGr.
 .; úfut. {rebhitA} , {rebhiSyati} îib.) , ÷to crackle (as fire) îRV.
 .; ÷to creak (as a car) îTS.
 .; ÷to murmur (as fluids) îRV.
 .; ÷to chatter , talk aloud îAitBr.

.; ÷to shout , sing , praise îRV. _
 .{ribhvan}2{ribhvan} úm. = {stena} , a thief îNaigh. iii , 24 (cf.
 {rihvan}). _
 .{rebha}2{rebha4} úmfn. creaking , crackling , murmuring , resounding
 îRV.
 .; úm. a praiser , panegyrist , celebrator îib. îAV. [881,1]
 .; a prattler , chatterer îVS.
 .; N. of a R2ish2i (who was cast into a well by the Asuras and lay there
 for ten nights and nine days until rescued by the As3vins
 .; he is the supposed author of R2V. viii , 97 , having the úpatr.
 {kAzyapa}) îRV.
 .; ({A}) , úf. = {zobhA} îA1past. îSch. (cf. {rebhAya}).
 .{rebhasUnu}3{rebha4--sUnu} úm. údu. two sons of Rebha , authors of îRV.
 ix , 99 ; 100. _
 .{rebhaNa}2{rebhaNa} ún. the lowing of kine îL. _
 .{rebhAya}2{rebhAya} úNom. P , {øyati} , to shine , beam îA1past. _
 .{rebhin}2{rebhin} úmfn. (úifc.) causing to resound îS3is3. _
 .{rebhila}2{rebhila} orð úm. N. of a man îMr2icch.
 .{rebhilaka}3{rebhiólaka} úm. N. of a man îMr2icch. _
 .{rimeda}1{rimeda} m.= {ari-meda} îL. _
 .{rimph}1{rimph} (cf. û {riph}) , úcl. 6. úP.
 .{rimphati}3{rimphati} to hurl , kill îDha1tup. xxviii , 30. _
 .{rimpha}2{rimpha} ún. the zodiac îW. _
 .{rimb}1{rimb} ^ û {riNv}. _
 .{riya}1{riya} úNom. úP. {øyati} (fr. {rai}) îPat. (cf. û1. {rI}). _
 .{riraMsA}1{riraMsA} úf. (fr. úDesid. of û {ram}) desire of pleasure or
 of sexual enjoyment , lasciviousness , lustfulness îMBh. îKatha1s. îPur.
 _
 .{riraMsu}2{riraMsu} úmfn. wishing for sport or sexual pleasure , wanton
 , lustful îHariv. îKa1v. îSus3r.
 .; wishing to enjoy (any one , úacc.) carnally îHParis3. _
 .{riramayiSu}2{riramayiSu} úmfn. (fr. úDesid. of Caus.) wishing to cause
 or give (sexual) pleasure îUn2. i , 99 îSch. _
 .{rirakSiSA}1{rirakSiSA} (fr. úDesid. of û {rakS}) the desire to watch
 or guard or protect or maintain îHariv.
 .; (ungrammatical form {rirakSA} îBhP.)
 .{rirakSiSu}3{riraóSiSu} úmfn. desiring to watch &c. îMBh. ({økSu}
 incorrect îBhP.) _
 .{ririkSu}1{ririkSu} ^ below. _
 .{rirI}1{rirI} úf. yellow or pale brass , prince's metal îL. (cf.
 {rirI} , {rIti}). _
 .{rilhaNa}1{rilhaNa} úw.r. for {bilhaNa}. _
 .{rivaka}1{rivaka} úw.r. for {ravaka}. _
 .{riz}1{riz} (cf. û {riS} , from which it is not in all forms
 distinguishable) , úcl. 6. úP. (îDha1tup. xxviii , 126) {riza4ti} (Ved.
 also {øte})

.; úpf. {rireza} &c. , úGr.) , ÷to hurt , tear , pluck off , crop îRV. :
 Caus. {rezayati} (úeor. {arIrizat}) , úGr.: úDesid. {ririkSati} îib.
 (cf.û {riS}): Intens. {rerizyate} , {rereSTi} îib. _
 .{riza}2{riza4} úmf. tearing
 .; úm. an injurer , enemy (cf. {rizA7das})
 .; ({A}) , úf. N. of a úpartic. small animal îAV. _
 .{rizAdas}2{rizA74das} úmf. (prob. fr. {riza+adas} , û {ad})
 devouring or destroying enemies îRV. _
 .{riSTa}2{riSTa4}1 úmf. (for 2. - below) torn off , broken , injured
 îRV. îAV. _
 .{rizya}1{rizya} m.= {Rzya} , a deer , antelope îL.
 .{rizyapad}3{rizya--pad} ({ri4zya-.}) , úmf({padI})n. deer-footed îAV.
 i , 18 , 4 _
 .{riS}1{riS}1 (cf. û {riz}) , úcl. 1.4. úP. (îDha1tup. xvii , 43 and
 xxvi , 120 , úv.l.) {reSati} or {ri4Syati} (ep. also {riSyate})
 .; úeor. {riDhvam} îTA1r. {ariSat} úSubj. {riSAtha} , p. {ri8Sat}
 îRV.
 .; {areSIt} úGr.
 .; úfut. {reSitA} , {reSTA} îib. , {reSiSyati} îib.
 .; úinf. {reSitum} , or {reSTum} îib.
 .; Ved. úinf. {riSe4} , {riSa4s}) , ÷to be hurt or injured , receive
 harm , suffer wrong , perish , be lost , fail îRV. &c. &c.
 .; ÷to injure , hurt , harm , destroy , ruin îRV. îAV. îBhat2t2.
 .; Caus. {reSa4yati} (úeor. {arIriSat})
 .; Ved. forms {ri8riSISTa} , {ririSeH} , {riSaya4dhyai}) , ÷to hurt ,
 injure , harm , cause to miscarry or fail îRV. îAV. îTBr. îMBh.
 .; (A. {riIriSISTa}) , ÷to fail , meet with misfortune or disaster ,
 Bhp.: úDesid. {ri4rikSati} (îRV.
 .; {ririSiSati} or {rireSiSati} úGr.) , ÷to wish to injure or harm
 (cf. û {riz}): Intens. {rerisyate} , {rereSTi} úGr. _
 .{riS}2{ri4S}2 úf. injury or an injurer îRV. (for , {-riSe4} ,
 {riSa4s} - under û1. {riS}). _
 .{riSa}2{riSa} - {naghA-riSa4}. _
 .{riSaNaya}2{riSaNaya}1 - {a4-riSaNaya}. _
 .{riSaNaya}2{riSaNaya}2 úNom. úP. {øya4ti} , to fail , miscarry îRV. _
 .{riSaNyū}2{riSaNyū4} úmf. injurious , deceitful , false îRV. _
 .{riSIka}2{riSIka} úmf. (prob.) destructive , injurious îHariv. _
 .{riSIkara}2{riSIkara} úmf. = {hiMsra} îNi1lak. _
 .{riSTa}2{riSTa4}2 úmf. hurt , injured wounded (cf. {a4riSTa} and 1.
 {riSTa})
 .; failed , miscarried îS3Br.
 .; úm. a sword îL. (cf. {riSTi})
 .; Sapindus Detergens îL. (cf. {a-riSTa})
 .; N. of a Daitya îHariv.
 .; of a king îMBh.
 .; of a son of Manu îMa1rkP. [881,2]

.; ({A}) , úf. N. of the mother of the Apsarases îib. (prob. úw.r. for
 {a-riSTa})
 .; ún. misfortune , calamity îVarBr2S. îSch.
 .; a bad omen îSus3r.
 .; good luck , fortune îL.
 .{riSTatAti}3{riSTa4--tAti} úf. causing prosperity , auspicious îL. (cf.
 {ziva-tAti}).
 .{riSTadeha}3{riSTa4--deha} úmf. wounded in body îMW.
 .{riSTanavanIta}3{riSTa4--navanIta} ún.
 .{riSTasamuccayazAstra}3{riSTa4--samuccaya-zAstra} ún. N. of úwks. _
 .{riSTaka}2{ri4STaka} úm. Sapindus Detergens îL. _
 .{riSTi}2{riSTi} úf. injury , damage îTBr.
 .; failure , miscarriage , bad luck îAitBr. îS3Br. îKa1tyS3r.
 .; úm. = {RSTi} , a sword îL. _
 .{riSTilya}2{riSTilya} úNom. úP. {øyati} , = 2. {riSaNya} îPa1n2. 7-4
 , 36 îSch. _
 .{riSva}2{riSva} úmf. = {hiMsra} îUn2. i , 153 îSch. _
 .{riSi}1{riSi} m.= {RSi} îL. _
 .{riSpha}1{riSpha} ún. = {riHpha} îL. _
 .{riSya}1{riSya} m.= {RSya} , {Rzya} îL.
 .{riSyamUka}3{riSya--mUka} úm. = {RSya-mUka} îVarBr2S. _
 .{rissu}1{rissu} úm. N. of a poet îCat. _
 .{rih}1{rih} (Vedic. form of û {lih}) , cl.6. 2. úP. {riha4ti}
 {re4Dhi} (or {re4Lhi})
 .; 3. úpl. úA1. {rihate4}
 .; pr. p. {rihANa4} or {ri4hANa}) , ÷to lick , kiss , caress îRV. îAV.
 îVS.
 .; ({rihati}) ÷to praise , worship îNaigh. iii , 14
 .; (Imp. {ririDDhi} , {rirIhi}) ÷to ask , implore îib. iii , 19
 .; also úv.l. for û {riph} îDha1tup. xxviii , 23: Intens. {rerihya4te}
 ({re4rihat} , {øhANa} , - ús.v.) , to lick or , kiss again and again ,
 caress repeatedly îRV. îAV. îS3Br. _
 .{rihAyas}2{ri4hAyas} úm. a thief. robber îNaigh. iii , 24 (úv.l.
 {rihvan})
 .; cf. {ribhvan}). _
 .{riDha}2{riDha} úmf. licked (- {a4-riDha}) îRV.
 .; ({A}) , úf. disregard , contempt , irreverence îHarav. (cf.
 {avallDha}). _
 .{rerihya}2{rerihya} &c. - ús.v. _
 .{riham}1{riham} úind. little îNaigh. iii , 2 (v.1. for {Rhat}). _
 .{ri}1{ri}1 or {ri} (cf. û {li}) , úcl. 9. úP. (îDha1tup. xxxi , 30)
 {riNA4ti} úcl. 4. úP. (îDha1tup. xxvi , 29) {ri4yate} ({riNIte} îRV.
 îBr. îGr2S3rS.
 .; {riyati} îDha1tup. xxviii , 111
 .; úimpf. {ariNvan} îMaitrS.
 .; úGr.pf. {rirAya} , {rirye}

.; úaor. {araiSIIt} , {areSTa}
.; úfut. {retA}
.; {reSyati} , {øte}
.; úinf. {retum} , ÷to release , set free , let go îRV.
.; ÷to sever , detach from (úabl.) îib.
.; ÷to yield , bestow îAV.
.; (úA1.) ÷to be shattered or dissolved , melt , become fluid , drop ,
flow îRV.: Caus. {repyati} (úaor. {arIripat}) , úGr.: úDesid.
{rirISati} , {øte} îib.: Intens. {rerIyate} , {rerayIti} îib. _
.; {rINa}2{rINa} úmf. melted , dissolved , vanished îS3is3. _
.; {rIti}2{rIti4} úf. going , motion , course îRV.
.; a stream , current îib.
.; a streak , line , row îPa1rGr2. îHariv. îNaish.
.; limit , boundary (= {sIman}) îL.
.; general course or way , usage , custom , practice , method , manner
îKa1v. îKatha1s. îSarvad.
.; natural propensity or disposition îL.
.; style of speaking or writing , diction (three are usually enumerated
, viz. {vaidarbHI} , {gauDI} , {paJcAll} , to which a fourth is
sometimes added , viz. {lATikA} , and even a fifth and sixth , viz.
{AvantikA} or {yAvantikA} and {mAgadhI}) îVa1m. îKa1vya7d. îSa1h. &c.
.; yellow or pale brass , bell-metal îRa1jat. îKatha1s.
.; rust of iron îL.
.; scoria or oxide formed on metals by exposure to heat and air îL.
.; {rItikusuma}3{rIti4--kusuma} ún. andð calx of brass îL.
.; {rItija}3{rIti4--ja} ún. calx of brass îL.
.; {rItijJa}3{rIti4--jJa} úmf. acquainted with established usages or
customs îMW.
.; {rItipuSpa}3{rIti4--puSpa} ún. calx of brass îL.
.; {rItiprastha}3{rIti4--prastha} úm. ún. a Prastha weight of brass îMW.
.; {rItibaddha}3{rIti4--baddha} úmf. brass-bound , studded or inlaid with
brass îib.
.; {rItivRttilakSaNa}3{rIti4--vRtti-lakSaNa} ún. N. of úwk. on úrhet. _
.; {rItika}2{rItika} ún. calx of brass îL.
.; ({A}) , úf. brass , bellmetal. _
.; {rItIbhUta}2{rItI-bhUta} úmf. being in a row , standing in a line
îPa1rGr2. _
.; {rItiyap}2{rItiy-a4p} úmf. streaming with water îRV. _
.; {rI}1{rI}2 = {rai} in {Rdha4d-rI} , ^ q.v. _
.; {rI}1{rI}3 úf. ^ under 3. {ra} , p. 859 , col. 3. _
.; {rIjyA}1{rIjyA} úf. (cf. {rIDhA} above) contempt , disgust îL.
.; shame îL. _
.; {rITi}1{rITi} ^ {bhRGgirITi} . _
.; {rIThA}1{rIThA} úf. a species of Karan5ja (al. o {-karaJja} , m.) îL.
_

.; {rIDhaka}1{rIDhaka} úm. (û {rih}?) the back-bone îL. _
.; {rIra}1{rIra} úm. N. of S3iva îCat. [881,3] _
.; {rIrI}1{rIrI} úf. = {rirI} , yellow brass îL. _
.; {rIv}1{rIv} úcl. 1. úP. úA1. {rIvati} , {øte} , ÷to take îDha1tup. xxi
, 15
.; ÷to cover îib. (úv.l. for û {cIv} , ^ q.v.) _
.; {ru}1{ru}1 úcl. 2. úP. (îDha1tup. xxiv , 24
.; cf. îPa1n2. 7-3 , 15) {rauti} or {ravIti} (Ved. also {ruva4ti} and
{ravoti} , {øte}
.; p. {ru4vat} , {ravat} , {ravamANa} , {ravANa}
.; úpf. {rurAva} îMBh.
.; {ruruvire} îBr.
.; úaor. {a4rAvIt} îRV.
.; úPrec. {rUyAt} úGr.
.; úfut. {ravItA} or {rotA} îib.
.; {raviSyati} îib.
.; úinf. {ravItum} îib. , {rotum} îKa1v.) , ÷to roar , bellow , howl ,
yelp , cry aloud îRV. &c. &c.
.; ÷to make any noise or sound , sing (as birds) , hum (as bees) îMBh.
îKa1v. &c.
.; ({rauti}) ÷to praise îNaigh. iii , 14: Caus. {rAvayati} (úaor.
{arUruvat} with the sense of the Intens. îBhP.
.; or {arIrvat} îPa1n2. 7-4 , 80 îSch.) , ÷to cause to bellow or roar
, cause an uproar îA1s3vS3r. îMBh. &c.: úDesid. of Caus. {rirAvayiSati}
, úGr.: úDesid. {rurUSati} îib.: Intens. (Ved.) {ro4ravIti} (p.
{ro4ruvat} and {ro4ruvANa}) or (ep.) {rorUyate} , {øti} or (úGr.)
{roroti}. to bellow or roar &c. loudly , scream aloud , vociferate.
[Cf. Gk. \$; Lat. ¶[raucus] ; &&&267052[881 ,3] Angl. Sax "" ¶[ry7n].] _
.; {ru}2{ru}2 úm. (only îL.) sound , noise
.; fear , alarm
.; war , battle. _
.; {ruta}2{ruta4}1 úmf. sounded , made to resound , filled with cries (of
animals) îAV. &c. &c.
.; ún. (often úpl.) any cry or noise , roar , yell , neigh (of horses) ,
song , note (of birds) , hum (of bees) îKa1tyS3r. îMBh. îKa1v. &c.
.; {rutajJa}3{ruta4--jJa} úmf. understanding the cries (of beasts or
birds) îMBh.
.; úm. an augur , VarBiS.
.; {rutavettR}3{ruta4--vettR} úm. = prec. úm. îCat.
.; {rutavyAja}3{ruta4--vyAja} úm. simulated cry or sound îW.
.; mimicry îib.
.; {rutAbhijJa}3{rutA7bhijJa} úmf. = {ruta-jJa} îKatha1s. _
.; {rutAyata}2{rutAyata} úmf. (úw.r. for {yita}?) rendered vocal (by the
sound of birds &c.) îW. _
.; {ruvaNya}2{ruvaNya} (fr. an unused {ruvaNa}) , úNom. úP. {øyati} , to
cry , utter harsh or loud cries îRV. _

.{ruvaNyu}2{ruvaNyu4} úmfn. sounding , clamouring îRV. _
 .{ruvatha}2{ruvatha} úm. the bellowing of a bull îKa1t2h.
 .; a dog îUn2. iii , 116 îSch. _
 .{roravaNa}2{roravaNa} &c. ¯ ús.v. _
 .{ru}1{ru}3 úcl. 1. úA1. (îDha1tup. xxii , 63) {ravate} (only {rAviSam}
 îRV. x , 86 , 5
 .; {ruruviSe} , {araviSTa} {aroSTa} îVop.) ÷to break or dash to
 pieces îRV. (îDha1tup. also `` to go
 .; ÷to kill
 .; ÷to be angry
 .; ÷to speak ``): Intens. (only p. {ro4ruvat}) to break , shatter îRV.
 i , 54 , 1
 .; 5. _
 .{ru}2{ru}4 úm. cutting , dividing îL. _
 .{ruta}2{ruta4}2 úmfn. broken to pieces , shattered , divided îRV. îAV.
 îVS. _
 .{ruMz}1{ruMz} úcl. 1. 10. úP. {ruMzati} , {ruMzayati} ÷to speak
 îDha1tup. xxxiii , 115. _
 .{ruMS}1{ruMS} only {ruMSita} úmfn. covered with dust îKir. (cf.
 {adhi-} and {prati-rø}). _
 .{ruka}1{ruka} úmfn. liberal , bountiful îL. _
 .{rukkaAma}1{ruk-kAma} &c. ¯ under 1. {ruk}. _
 .{rukkeza}1{ruk-keza} &c. ¯ under 2. {ruk} , p. 882 , col. 3. _
 .{rukma}1{rukma} {rukmin} , ¯ next page. _
 .{rukSa}1{rukSa4}1 úm. (prob.) a tree (cf. {vRkSa}) îRV. vi , 3 , 7. _
 .{rukSa}1{rukSa}2 úw.r. for {rUkSa} , ¯ q.v. _
 .{rugNa}1{rugNa} {rugna} , ¯ p. 882 , col. 3. _
 .{ruGmat}1{ruG-mat} ¯ p. 882 , col. 1. _
 .{ruc}1{ruc}1 úcl. 1. úA1. (îDha1tup. xviii , 5) {rocate} (Ved. and ep.
 also {øti}
 .; úpf. {uroca} , {ruruce4} îRV. &c. &c.
 .; úSubj. {rurucanta} úPot. {rurucyAs} îRV.
 .; p. {rurukva4s} , {rurucAna4} îib.
 .; úaor. {arucat} îRa1jat.
 .; {arociSTa} îBr. &c.
 .; {arukta} îTA1r.
 .; p. {rucAna4} îRV.
 .; úaor. úPass. {aroci} îRV.
 .; úPrec. {rucIya} îTA1r.
 .; {rociSIya} îBr.
 .; {ruciSIya} îAV.
 .; úfut. {rocitA} úGr.
 .; {rociSyate} îMBh.
 .; úinf. {rocitum} îib.
 .; {ruce4} îRV.
 .; úind. p. {rucitvA} or {rocitvA} îPa1n2. 1-2 , 26) , ÷to shine , be

bright or radiant or resplendent îRV. &c. &c.
 .; (only in úpf. úP.) ÷to make bright or resplendent îRV.
 .; ÷to be splendid or beautiful or good îAV. îMn. îMBh. &c.
 .; ÷to be agreeable to , please (údat. or úgen.) îMn. îMBh. &c.
 .; ÷to be pleased with , like (úacc.) îMBh. îR.
 .; ÷to be desirous of , long for (údat.) îHariv.: Caus. {roca4yati} ,
 {øte} (úaor. {a4rUrucat} , {øcata}
 .; úPass. {rocyate} , ÷to cause to shine îRV.
 .; ÷to enlighten , illuminate , make bright îib. îS3Br. îBhP.
 .; to make pleasant or beautiful îAV. îAitBr. îKum. [882,1]
 .; ÷to cause any one (úacc.) to long for anything (údat.) îG11t.
 .; ÷to find pleasure in , like , approve , deem anything right (úacc. or
 úinf.) îMn. îMBh. &c.
 .; ÷to choose as (double úacc.) îR.
 .; ÷to purpose , intend îHariv.
 .; (úPass.) ÷to be pleasant or agreeable to (údat.) îR.: úDesid.
 {ruruciSate} or {rurociSate} úGr.: Intens. (only p. {ro4rucAna}) to
 shine bright îRV. [Cf. Gk. \$, \$; &&&267141[882 ,1] ¶{lux} , ¶{luceo} ,
 ¶{luna} , ¶{lumen} ; Goth. ¶{liuhath} , ¶{lauhmuni} ; Germ. ¶{lioht} ,
 ¶{lieht} , ¶{licht} ; Angl. Sax. ¶{leo4ht} ; Eng. ¶{light}.] _
 .{ruk}2{ruk}1 (for 2. ¯ under ú1. {ruj} col. 3) , in úcomp. for 2.
 {ruc}.
 .{rukkaAma}3{ruk--kAma} ({ru4k-}) , úmfn. desiring splendour , eager for
 lustre îTS. îKa1t2h.
 .{rukmat}3{ruk--mat} ({ru4k-}) , úmfn. possessed of brightness ,
 shining (said of Agni) îTS. _
 .{rukma}2{rukma4} úm. `` what is bright or radiant `` , an ornament of
 gold , golden chain or disc îRV. îAV. (here ún.) îVS. îBr. îS3rS.
 .; Mesua Roxburghii îL.
 .; the thorn-apple îL.
 .; N. of a son of Rucaka îBhP.
 .; ún. gold îL.
 .; iron îL.
 .; a kind of collyrium îL.
 .{rukmaKavaca}3{rukma4--kavaca} úm. N. of a grandson of Us3anas îHariv.
 îVP.
 .{rukmaAraka}3{rukma4--kAraka} úm. a worker in gold , goldsmith îL.
 .{rukmakeza}3{rukma4--keza} úm. N. of a son of Bhi1shmaKa îBhP.
 .{rukmadhara}3{rukma4--dhara} úm. N. of a king îVP.
 .{rukmapAza}3{rukma4--pAza4} úm. a string on which golden ornaments are
 worn îS3Br. îKa1tyS3r.
 .{rukmapuGkha}3{rukma4--puGkha} úmfn. gold-shafted (as an arrow) îR.
 .{rukmapura}3{rukma4--pura} ún. `` city of gold `` , N. of the city
 inhabited by Garud2a7 îPan5cat.
 .{rukmapuruSa}3{rukma4--puruSa4} úm. údu. N. of úpartic. bricks îS3Br.
 .{rukmapRSTha}3{rukma4--pRSTha} úmfn. having a gold surface , coated

with gñgold , gñgold-plated , gilded iMBh. iR.
 .{rukmaprastaraNa}3{rukma4--prastaraNa} ({rukma4-}) , úmfn. having a gñgold-ornamented outer garment iAV.
 .{rukma4bAhu}3{rukma4--bAhu} úm. N. of a son of Bhi1shmaka iBhP.
 .{rukmamaya}3{rukma4--maya} úmf({I})n. made of gold , golden iMBh. iHariv.
 .{rukmamAlin}3{rukma4--mAlin} úm. N. of a son of Bhi1shmaka iBhP.
 .{rukmaratha}3{rukma4--ratha} úm. a golden chariot
 .; the chariot of Rukma-ratha úi.e. of Dron2a iMBh.
 .; úmfn. having a gñgold chñchariot
 .; úm. N. of Dron2a iib.
 .; of various men (also úpl.) iib. iHariv. iBhP.
 .{rukmalalATa}3{rukma4--lalATa} úmfn. having a golden ornament on the forehead (said if a horse) iKa1tyS3r.
 .{rukmaloha}3{rukma4--loha} orð ún. a úpartic. drug iBhpr.
 .{rukmalauha}3{rukma4--lauha} ún. a úpartic. drug iBhpr.
 .{rukma4vakSas}3{rukma4--vakSas} ({rukma4-}) , úmfn. goldenbreasted , having gñgold ornaments on the breast (said of the Maruts) iRV. iAV.
 .{rukma4vat}3{rukma4--vat} úmfn. possessing gold , ornamented with gñgold iL.
 .; úm. N. of the eldest son of Bhi1shmaka (= {rukmin}) iHariv.
 .; ({atI}) , úf. a úpartic. metre iPin3g.
 .; N. of a granddaughter of Rukmin and wife of Aniruddha iHariv.
 .{rukma4vAhana}3{rukma4--vAhana} úmfn. having a golden chariot iL.
 .; úm. N. of Dron2a iMBh.
 .{rukma4steya}3{rukma4--steya} ún. stealing gold iMn. xi , 58.
 .{rukma4Ggada}3{rukma4Ggada} úmfn. wearing a golden bracelet on the upper arm iL.
 .; úm. N. of various men iMBh. iHit. iCat.
 .; {-carita} or {øtra} , ún.
 .; {ødIya} ún. N. of úwks.
 .{rukma4Abha}3{rukma4Abha} úmfn. shining like gold , bright as the purest gñgold iMn. xii , 122.
 .{rukma4Su}3{rukma4Su} úm. `` golden-arrowed "" , N. of a king iHariv. iPur. _
 .{rukmi}2{rukmi}1 úm. (only úacc. {rukmin}) = {rukmin} (son of Bhis1maka) iHariv. _
 .{rukmi}2{rukmi}2 in úcomp. for {rukmin} .
 .{rukma4darpa}3{rukmi--darpa} úm. N. of Bala-deva (so called as proud of having overcome Rukmin) iW.
 .{rukma4dAraNa}3{rukmi--dAraNa}
 .{rukma4dArin}3{rukmi--dArin} orð úm. `` destroyer of RñRukmin "" , N. of Bala-deva iL.
 .{rukma4bhid}3{rukmi--bhid} úm. `` destroyer of RñRukmin "" , N. of Bala-deva iL.
 .{rukma4sAsana}3{rukmi--sAsana} úm. `` chastiser of RñRukmin "" , N. of

Vi4shn2u-Kr2ishn2a iPan5car. _
 .{rukmiNinandana}2{rukmiNi-nandana} úm. (for {rukmiNI-nø}) N. of Pradyumna iMBh. (cf. next). _
 .{rukmiNI}2{rukmiNI} úf. (of {rukmin}) a species of plant (= {svarNa-kSIrI}) iL.
 .; N. of a daughter of Bhi1shmaka and sister of Rukmin (betrothed by her father to S3is3u-pala but a secret lover of Kr2ishn2i , who , assisted by Bala-ra1ma , carried her off after defeating her brother in battle .; she is represented as mother of Pradyumna , and in later mythology is identified with Lakshmi1) iMBh. iKa1v. iPur.
 .; N. of Da1ksha1yan2i1 in Dva1ravati1 iCat.
 .; of various other women iHParis3.
 .{rukmiNikalyANA}3{rukmiNI--kalyANA} ún.
 .{rukmiNikRSNavalli}3{rukmiNI--kRSNa-valli} úf.
 .{rukmiNicapu}3{rukmiNI--capu} úf. N. of úwks.
 .{rukmiNItIrtha}3{rukmiNI--tIrtha} ún. N. of a Ti1rtha iCat.
 .{rukmiNinATaka}3{rukmiNI--nATaka} ún.
 .{rukmiNipariNaya}3{rukmiNI--pariNaya} úm. N. of two dramas.
 .{rukmiNivrata}3{rukmiNI--vrata} ún. a úpartic. observance and N. of a ch. of the KalkiP "" iCat.
 .{rukmiNIza}3{rukmiNI--øza} ({øNI7za}) , úm. lord of RñRukmin "" , N. of Vishn2u-Kr2ishn2a iPan5car.
 .; {-vijaya} úm. N. of a poem.
 .{rukmiNIsvayaMvara}3{rukmiNI--svayaM-vara} úm.
 .{rukmiNiharaNa}3{rukmiNI--haraNa} ún. N. of úwks.
 .{rukmiNihrada}3{rukmiNI--hrada} ún. N. of a Ti1rtha iCat. _
 .{rukmin}2{rukmi4n} úmfn. ({iNI})n. wearing golden ornaments , adorned with gold iRV. iBr.
 .; úm. N. of the eldest son of Bhi1shmaka and adversary of Kr2ishn2a (he was slain by Bala-ra1ma .; - {rukmiNI} above) iMBh. iHariv. iPur.
 .; N. of a mountain iL.
 .; ({iNI}) , úf. - above. _
 .{ruGmat}2{ru4G-mat} úmfn. ({ruG} for 2. {ruc+mat}) containing the word {ruc}
 .; ({atI}) , úf. a verse containing that word iS3Br. _
 .{ruc}2{ru4c}2 úf. light , lustree , brightness iRV. &c. &c.
 .; splendour , beauty , loveliness iVS. iS3Br. &c. [882,2]
 .; colour , hue iVarBr2S. iKa1lid. iBhP.
 .; (úifc.) appearance , resemblance iBhP. iKa1vya7d.
 .; pleasure , delight , liking , wish , desire iVS. iMBh.
 .; úpl. N. of a úpartic. class of Apsarasas iVP. _
 .{ruca}2{ruca4} úmfn. bright , radiant , brilliant iVS.
 .; ({A}) , úf. liking , desire iMBh.
 .; light , lustre , beauty iL.
 .; the note of the parrot or Maina iL. _

.{rucaka}2{rucaka} úmfn. very large îL. (îW. also `` agreeable ,
pleasing
.; sharp , acid
.; tonic , stomachic "")
.; úm. ún. a tooth îSus3r.
.; a kind of golden ornament or necklace îDas3.
.; a ring îL.
.; any object or substance supposed to bring good luck îSus3r.
.; a citron îL.
.; úm. a dove , pigeon îL.
.; Ricinus Communis îL.
.; N. of one of the five remarkable personages born under úpartic.
constellations îVarBr2S.
.; a kind of four-sided column îiib.
.; N. of a son of Us3anas îBhP.
.; of a king îVP. (v. l. {ruruka})
.; of an author îPrata1p. îSch.
.; of a mountain îPur. îS3atr.
.; ún. a horse-ornament îL.
.; a garland îL.
.; Embelia Ribes îL.
.; sochal salt îL.
.; natron îL.
.; sweet juice îL.
.; a bright yellow pigment = {go-rocanA} , ¯ q.v. îL.
.; a kind of tonic (¯ above)
.; a sort of building or temple having terraces on three sides and
closed only on the north side îVarBr2S. _
.{ruci}2{ru4ci} úf. ({ruci4} îMaitrS.) light , lustre , splendour ,
beauty îAV. &c. &c.
.; colour îKa1v.
.; liking , taste , relish , pleasure , appetite , zest îAV. &c. &c.
(úifc. taking pleasure in , desirous of. longing for
.; with úloc. , {prati} úinf. or úcomp.
.; {ruciM-údA} or {rucaye-ûbhU} , ÷to please
.; {rucim@A-ûvah} , with údat. , ÷to excite a desire for
.; {rucyA} or {sva-rucyA} , at pleasure , at will)
.; a kind of coitus îL.
.; a kind of pigment (= {rocanA}) îL.
.; N. of an Apsaras îMBh.
.; of the wife of Devas3arman îiib.
.; úm. N. of a Praja1-pati (the husband of A1ku1ti and father of Yajn5a
or Su-yajn5a and of Manu Raucya) îPur.
.; of a son of Vis3va1mitra îMBh.
.; of a king îVP.
.; úmfn. pleasant , agreeable (= {rucira}) îR.

.{rucikara}3{ru4ci--kara} úmfn. causing pleasure , exciting desire îKir.
.; causing an appetite or relish îSus3r.
.; úm. N. of a king îCat.
.{rucikRt}3{ru4ci--kRt} úmfn. causing a relish , relishing îMW.
.{rucitA}3{ru4ci--tA} úf. (îMn. îMBh. &c.) orð (îR.) the having a taste
or liking or desire for , taking pleasure in (úifc.
.{rucitva}3{ru4ci--tva} ún. (îR.) the having a taste or liking or desire
for , taking pleasure in (úifc.
.; úe.g. {Arambha-ruci-tA} , `` fondness or taste for new enterprises
""
.; cf. {-samAna-rø} , {hiMsA-ruci-tva}
.; {adharm-ruci-tA} îMBh. xiii , 5628 [úw.r. {adharme@rø}]).
.{rucidatta}3{ru4ci--datta} úm. N. of various authors îCat.
.; {-bhAskya} , ún.
.; {øttiya} ún. N. of úwks.
.{rucideva}3{ru4ci--deva} úm. N. of a man îKatha1s.
.{rucidhAman}3{ru4ci--dhAman} úmfn. having light for an abode îMW.
.; ún. abode of light "" , the sun îS3is3.
.{rucinAtha}3{ru4ci--nAtha} úm. N. of an author îCat.
.{rucipati}3{ru4ci--pati} úm. N. of various men îCat.
.{ruciparvan}3{ru4ci--parvan} úm. N. of a man îMBh.
.{ruciprada}3{ru4ci--prada} úmfn. giving an appetite , appetizing
îSus3r.
.{ruciprabha}3{ru4ci--prabha} úm. N. of a Daitya îMBh.
.{ruciphala}3{ru4ci--phala} ún. a pear îL.
.; the fruit of Momordica Monadelpha îL.
.{rucibhartR}3{ru4ci--bhartR} úm. `` lord or bearer of light "" , the
sun îS3is3.
.; `` lord of pleasure "" , a husband îiib.
.{ruciraJjana}3{ru4ci--raJjana} úm. Moringa Pterygosperma îL.
.{ruciruci}3{ru4ci--ruci} úm. N. of a man îA1rshBr.
.{rucivadhUgalaratnamA1A}3{ru4ci--vadhU-gala-ratna-mA1A} úf. N. of úwk.
.{rucivaha}3{ru4ci--vaha} úmfn. bringing light îPa1n2. 6-3 , 121
îVa1rtt.
.{rucisampraklRpta}3{ru4ci--sampraklRpta} úmfn. prepared with good taste
îBhat2t2.
.{rucistava}3{ru4ci--stava} úm. N. of a ch. of the Ma1rkan2d2eya
Pura1n2a.
.{rucistha}3{ru4ci--stha} úmfn. úw.r. for {ruciSya} , `` causing an
appetite "" îSus3r. _
.{rucika}2{rucika} úm. a kind of ornament , R2iktantr. (prob. úw.r. for
{rucaka}). _
.{ruciTa}2{ruciTa} úm. the son of a Kshatriya and a Can2da1li îL. _
.{rucita}2{rucita4} úmfn. shone upon (by the sun &c.) , bright ,
brilliant , glittering "" îS3Br. îS3rS.
.; pleasant , agreeable , S3an3khGr2. îMBh.

.; sweet , delicate , dainty îUn2. iv , 185 îSch.
.; sharpened (as appetite) îW.
.; digested îib.
.; ({A}) , úf. a kind of metre îW. (prob. úw.r. for {rucirA})
.; ún. an exclamation used at a S3raddha îMn. iii , 254.
.{rucitavat}3{rucita--vat} úmfn. containing the meaning or any form of
û1. {ruc} îAitBr. _
.{rucira}2{rucira} úmf({A}) ún. bright , brilliant , radiant , splendid
, beautiful îMBh. îKa1v. &c.
.; pleasant , charming , agreeable to , liked by (úgen. or úcomp.) îib.
.; sweet , dainty , nice îL.
.; stomachic , cordial , S3srn3gS.
.; úm. N. of a son of Sena-jit îHariv.
.; ({A}) , úf. a kind of pigment (= {go-rocanA}) îL.
.; N. of a woman (¯ col. 3)
.; of two metres îCol.
.; of a river îR.
.; ún. (only.) saffron (prob. úw.r. for {rudhira}) , a radish
.; cloves (prob. úw.r. for {suSira}).
.{ruciraketu}3{rucira--ketu} úm. N. of a Bodhisattva îBuddh.
.{ruciradeva}3{rucira--deva} úm. N. of a prince îKatha1s.
.{ruciradhI}3{rucira--dhI} úm. N. of a king îVP.
.{ruciraprabhAvasambhava}3{rucira--prabhAva-sambhava} úm. N. of a
serpent-demon îBuddh.
.{rucirabhASaNa}3{rucira--bhASaNa} úmfn. of pleasant speech , eloquent
îDas3.
.{ruciramud}3{rucira--mud} úmfn. exquisite , affording great pleasure
îW.
.{ruciramUrti}3{rucira--mUrti} úmfn. of pleasant form or appearance
îDas3.
.{ruciravadana}3{rucira--vadana} úmfn. sweet-faced îMW.
.{rucirazrIgarbha}3{rucira--zrI-garbha} úm. N. of a Bodhi-sattva îBuddh.
[882,3]
.{rucirAnana}3{rucirA7nana} úmfn. = {øra-vadana} îW.
.{rucirApAGGI}3{rucirA7pA7GGI} úf. a fair-eyed woman îib.
.{rucirAzva}3{rucirA7zva} úm. N. of a son of Sena-jit îPur. _
.{rucirA}2{rucirA} f. (of {øra}) N. of a woman.
.{rucirAtanaya}3{rucirA--tanaya} úm. N. metron. of Kakshi1vat îGal.
.{rucirAsuta}3{rucirA--suta} úm. a metron. of Pa1la1kspya îL. _
.{rucisya}2{rucisya} úmfn. pleasant , agreeable , liked îHariv.
.; giving an appetite , tonic , stomachic îSus3r.
.; dainty , nice îL.
.; ún. white salt îL. _
.{rucI}2{rucI} úf. úpl. (úm. c.) = {rucI} , light , splendour îNaish. _
.{rucu}2{rucu} úm. a deer with black horns (either white like a sheep or
yellow like a boar) îL. _

.{ruce}2{ruce4} ¯ úP. 881 under û1. {ruc}. _
.{rucya}2{rucya} úmf({A})n. bright , radiant , beautiful , pleasing
îNaish.
.; giving an appetite , tonic îSus3r. îBhpr.
.; úm. (only îL.) a lover , husband
.; Strychnos Potatorum
.; Aegle Marmelos
.; rice
.; ({A}) , úf. (only îL.) black cumin
.; a species of cucumber
.; ún. a kind of tonic îW.
.; sochal salt îL.
.{rucyakanda}3{rucya--kanda} úm. Arum Campanulatum îL.
.{rucyavAhana}3{rucya--vAhana} úm. N. of one of the , 7 R2ishis under
Manu Rohita , Hariv "" (úv.l. {havya-vø}). _
.{ruj}1{ruj}1 úcl. 6. úP. (îDha1tup. xxviii , 123) {ruja4ti} (ep. also
{øte})
.; úpf. {ruro4ja} îRV. &c. &c.
.; úaor. 2. úsg. {rok} îVS.
.; {ruk} îMaitrS.
.; {araukSI} úGr.
.; úfut. {roktA} , {rokSyati} îib.
.; úinf. {-ru4je} îRV.
.; úind. p. {ruktvA4} , {-ru4jya} îBr.) , ÷to break , break open ,
dash to pieces , shatter , destroy îRV. &c. &c.
.; ÷to cause pain , afflict , injure (with úacc. or úgen.
.; cf. îPa1n2. 2-3 , 54) îVS. &c. &c.: Caus. {rojayati} (úaor.
{arUrujat}) , to cause to break &c.
.; ÷to strike upon (úloc.) îBhP.
.; (cl. 10 îDha1tup. xxxiii , 129) ÷to hurt , injure , kill: úDesid.
{rurukSati} úGr. (¯ {rurukSa4Ni}): Intens. {rorujyate} , {rorokti} ,
úGr. [Cf. Gk. \$; Lat. ¶{lugeo}.] &&&267372[882 ,3] _
.{ruk}2{ruk}2 (for 1. ¯ col. 1) , in úcomp. for 2. {ruj}.
.{rukkeza}3{ruk--keza} úm. a úpartic. medical compound îL.
.{rukpratikriya}3{ruk--pratikriya} úf. counteraction or treatment of
disease curing , remedying.
.{ruksadman}3{ruk--sadman} ún. `` seat of disease , excrement , feces
îL. _
.{rug}2{rug} in úcomp. for 2. {ruj}.
.{ruginvita}3{rug--anvita} úmfn. attended with pain , painful.
.{rugArta}3{rug--Arta} úmfn. afflicted with pain , ill îVen2is.
.{rugdAha}3{rug--dAha} úm. a kind of fever îBhpr.
.{rugbhaya}3{rug--bhaya} ún. fear of disease îMW.
.{rugbheSaja}3{rug--bheSaja} ún. `` disease-drug "" , any medicine or
drug îVarBr2S.
.{rugvinizcaya}3{rug--vinizcaya} úm. (also called {roga-vø} or

{mAdhava-nidAna} or simply {nidAna}) `` determination of disease '' ,
N. of úwk. by Ma1dhava (treating of the causes and diagnosis of 80
kinds of disease). _

.{rugNa}2{rugNa4} úmf. (sometimes incorrectly written {rugna4}) broken
, bent , shattered , injured , checked îMBh. îKa1v. &c.

.; diseased , sick , infirm îW.

.; ún. a cleft , fissure îRV. iii , 31 , 6.

.{rugNatA}3{rugNa4--tA} úf. andð brokenness , crookedness îMW.

.{rugNatva}3{rugNa4--tva} ún. brokenness , crookedness îMW.

.; infirmity , sickness , disease îib.

.{rugNaraya}3{rugNa4--raya} úmf. checked in an onset , foiled in an
attack îib. _

.{ruG}2{ruG} in úcomp. for 2. {ruj}.

.{ruGnivartana}3{ruG--nivartana} ún. cessation of disease , recovery of
health îL. _

.{ruj}2{ruj}2 (úifc.) , breaking , crushing , shattering îMBh.

.; pain , illness , disease îMn. îMBh. &c.

.; fracture îMW.

.; toil , trouble îib.

.; Costus Speciosus îBhpr. _

.{ruja}2{ruja4} úmf({A4})n. breaking , crushing , destroying îRV. îVS.
(cf. {valaM-rø})

.; ún. of doubtful meaning îAV. xvi , 3 , 2

.; ({A}) , úf. - below. _

.{rujaskara}2{rujas-kara} úmf. (úacc. úpl. of 2. {ruj} + 1. {kara})
causing or producing pain îMBh. _

.{rujA}2{rujA} úf. breaking , fracture îMegh.

.; pain , sickness , disease îMBh. îKa1v. &c.

.; Costus Speciosus or Arabicus îL.

.; an ewe îL.

.{rujAkara}3{rujA--kara} úmf. causing pain , sickening îKa1vya7d.

.; ún. sickness , disease îL.

.; sickness induced by passion or love (said to be one of the Bha1vas ,
-q.v.) îMW.

.; the fruit of Averrhoa Carambola îL.

.{rujApaha}3{rujA--øpaha} ({rujApø}) , úmf. keeping off pain ,
removing sickness îSus3r.

.{rujAvat}3{rujA--vat} (îSus3r.) ,

.{rujAvin}3{rujA--vin} (îPa1n2. 5-2 , 122 îVa1rtt. 1) , úmf. painful.

.{rujAsaha}3{rujA--saha} úm. Grewia Elastica îL. _

.{rujAnA}2{rujA4nA} úf. a river îRV. i , 36 , 6 (cf. îNaigh. i , 13
îNir. vi , 4). _

.{rujAyA}2{rujA4yA} úNom. úA1. , {øyate} , to be sick or ill îMW. _

.{rurukSaini}2{rurukSa4ini} úmf. (fr. úDesid.) wishing or able to
destroy îRV. _

.{ruT}1{ruT} (cf. û {ruTh} and {luT}) , úcl. 1. úA1. {reTate} , ÷to

strike against îDha1tup. xviii , 7

.; ÷to shine îib.

.; úcl. 10. úP. {roTayati} ÷to be angry , xxxii , 131 (v. 1.)

.; ÷to speak or to shine ({bhAthArthe} , or {bhAsArthe}) , xxxiii ,
110. _

.{ruTh}1{ruTh} (cf. û {ruT} and {luTh}) , úcl. 1. úP. {roThati} , ÷to
strike down , fell îDha1tup. ix , 51

.; úcl. 1. úA1. (xxviii , 9 , úv.l.) , ÷to torment , pain (only p.

{roThamANA} îR.) [883,1] _

.{ruNaskarA}1{ruNaskarA} úf. a cow easily milked , a gentle cow îL. _

.{ruNA}1{ruNA} úf. N. of a river flowing into the Sarasvatî îMBh. _

.{ruNT}1{ruNT} (úv.l. {ruND}) , úcl. 1. úP. {ruNTati} , ÷to steal , rob
îDha1tup. ix , 41 (úv.l. {ruND}). _

.{ruNTh}1{ruNTh} (cf. û {luNTh}) , úcl. 1. úP. {ruNThati} , ÷to go
îDha1tup. ix , 61

.; ÷to be lame

.; ÷to be idle , 58 , úv.l.

.; ÷to strike against

.; ÷to steal , 41 , úv.l. _

.{ruND}1{ruND} - ú {ruNT}. _

.{ruNDA}2{ruNDA} úmf. maimed , mutilated

.; ún. a headless body îUttarar. îKatha1s. (L. also ún.)

.; the offspring of a mule and a mare îL. _

.{ruNDaka}2{ruNDaka} úm. = {ruNDA} , a headless body (only úifc.)
îKatha1s.

.; the son of a S3u1dra and a Varut2i1 îL.

.; ({ikA}) , úf. (only îL.) a field of battle

.; a female messenger or go-between

.; the threshold of a door

.; superhuman power (= {vibhUti}). _

.{ruta}1{ruta}1. 2 &c. - p. 881 , col. 3. _

.{rutha}1{rutha} úm. N. of a man îMa1rkP. _

.{rud}1{rud}1 (cf. û1. {ru}) , úcl. 2. úP. (îDha1tup. xxiv , 59

.; cf. îPa1n2. 7-2 , 76) {roditi} (Ved. and ep. also {rudati} , {øte}
and {rodati} , {øte}

.; úpf. {ruroda} , {rurude} îMBh.

.; úaor. {a4rudat} îAV. &c.

.; {arodIt} , {ødiSuH} úGr.

.; {araudiSI} îBhP.

.; úfut. {roditA} úGr.

.; {rodiSyati} îKa1v.

.; úinf. {roditum} îib.

.; úind. p. {ruditvA} or {roditvA} îMBh.

.; {-rudya} îKatha1s.) , ÷to weep , cry , howl , roar , lament , wail
îRV. &c. &c.

.; ÷to bewail , deplore îib.: úPass. {rudya} (úaor. {arodi}

.; {rudyamAne} , `` while weeping is heard "" îMn. iv , 108): Caus. {roda4yati} (úáor. {arUrudat}) , to cause to weep or lament îRV. &c. &c.: úDesid. {rurudiSati} úGr. (cf. {rurudiSA} , {øSu}): Intens. {rorudyate} , {rorotti} (p. {rorudyamAna} , {rorudat}) îMBh. [Cf. Lat. ¶{rudere} ; Lith. ¶{ru4dis} , ¶{rauda4} , ¶{raudo4ti} ; Angl. Sax. ¶{reo4tan}.] _

.{rud}2{rud}2 (úifc.) , weeping , crying &c. ({agharu4d} and {bhava-rud})

.; úf. cry , wail

.; sound

.; grief , pain

.; disease îW. _

.{rudatha}2{rudatha} úm. (only îL.) a child , pupil , scholar

.; a dog

.; a cock. _

.{rudana}2{rudana} ún. the act of crying , weeping , lamentation îHariv.

_

.{rudantikA}2{rudantikA} andð úf. `` weeper "" , N. of a species of small succulent plant (= {amRta-sravA}) îL.

.{rudantI}3{rudantI} úf. `` weeper "" , N. of a species of small succulent plant (= {amRta-sravA}) îL. _

.{rudita}2{rudita} úmf. wept , lamented îMBh. îKa1v. &c. weeping , crying , lamenting îib.

.; wet with tears îMBh.

.; ún. weeping , crying , lamentation îKa1v. îVarBr2S. îKatha1s. &c. _

.{rudra}2{rudra4} úmf. (prob.) crying , howling , roaring , dreadful , terrific , terrible , horrible (applied to the As3vins , Agni , Indra , Mitra , Varun2a , and the {spa4zaH}) îRV. îAV. (úaccord. to others `` red , shining , glittering "" , fr. a û {rud} or {rudh} connected with {rudhira}

.; others `` strong , having or bestowing strength or power "" , fr. a û {rud} = {vRd} , {vRdh}

.; native authorities give also the following meanings , `` driving away evil ""

.; `` running about and roaring "" , fr. {ru} + {dra} = 2. {dru}

.; `` praiseworthy , =to be praised ""

.; `` a praiser , worshipper "" = {stotR} îNaigh. iii , 16)

.; úm. `` Roarer or Howler "" , N. of the god of tempests and father and ruler of the Rudras and Maruts (in the Veda he is closely connected with Indra and still more with Agni , the god of fire , which , as a destroying agent , rages and crackles like the roaring storm , and also with Ka1la or Time the all-consumer , with whom he is afterwards identified

.; though generally represented as a destroying deity , whose terrible shafts bring death or disease on men and cattle , he has also the epithet {ziva} , `` benevolent "" or `` auspicious "" , and is even

supposed to possess healing powers from his chasing away vapours and purifying the atmosphere

.; in the later mythology the word {ziva} , which does not occur as a {name} in the Veda , was employed , first as an euphemistic epithet and then as a real name for Rudra , who lost his special connection with storms and developed into a form of the disintegrating and reintegrating principle

.; while a new class of beings , described as eleven [or thirty-three] in number , though still called Rudras , took the place of the original Rudras or Maruts: in îVP. i , 7 , Rudra is said to have sprung from Brahma1's forehead , and to have afterwards separated himself into a figure half male and half female , the former portion separating again into the 11 Rudras , hence these later Rudras are sometimes regarded as inferior manifestations of S3iva , and most of their names , which are variously given in the different Pura1n2as , are also names of S3iva [883,2]

.; those of the îVa1yuP. are Ajai9kapad , Ahir-budhnya , Hara , Nirr2ita , I1s3vara , Bhuvana , An3ga1raka , Ardha-ketu , Mr2ityu , Sarpa , Kapa1lin

.; úaccord. to others the Rudras are represented as children of Kas3yapa and Surabhi or of Brahma1 and Surabhi or of Bhul1ta and Su-ru1pa1

.; úaccord. to îVP. i , 8 , Rudra is one of the 8 forms of S3iva

.; elsewhere he is reckoned among the Dik-pa1llas as regent of the north-east quarter) îRV. &c. &c. (cf. îRTL. 75 &c.)

.; N. of the number `` eleven "" (from the 11 Rudras) îVarBr2S.

.; the eleventh îCat.

.; (in astrol.) N. of the first Muhu1rta

.; (in music) of a kind of stringed instrument (cf. {rudrI} and {rudra-vINA})

.; of the letter {e} îUp.

.; of various men îKatha1s. îRa1jat.

.; of various teachers and authors (also with {AcArya} , {kavi} , {bhaTTa} , {zarman} , {sUri} &c.) îCat.

.; of a king îBuddh.

.; údu. (incorrect úacc. to îVa1m. v , 2 , 1) Rudra and Rudra1n2i (cf. also {bhavA-rø} and {somA-rudra})

.; úpl. the Rudras or sons of Rudra (sometimes identified with or distinguished from the Maruts who are 11 or 33 in number) îRV. &c. &c.

.; an abbreviated N. for the texts or hymns addressed to Rudra îGr2S3rS. îGaut. îVas. (cf. {rudra-japa})

.; of a people (úv.l. {puNDra}) îVP.

.; ({A}) , úf. a species of creeping plant îL.

.; N. of a wife of Vasu-deva îVa1yuP.

.; of a daughter of Raudra1s3va (úv.l. {bhadrA}) îVP.

.; úpl. a hundred heatmaking suns "" rays îL.

.; ({I}) , úf. a kind of lute or guitar îL. (cf. úm. and

{rudra-vINA}).
 .{rudraRGmantradhyaAna}3{rudra4--RG-mantra-dhyaAna} ún. N. of úwk.
 .{rudrakalaza}3{rudra4--kalaza} ún. `` Rudra's jar "", a úpartic.
 receptacle for water used in making oblations to the planets íCat.
 .; {-snAna-vidhi} ún. N. of úwk.
 .{rudrakalpa}3{rudra4--kalpa} ún. (and {-taru} ún. {-druma} , m.) ,
 andð ún. andð þún. andð þún. N. of úwks.
 .{rudrakavaca}3{rudra4--kavaca} ún. andð N. of úwks.
 .{rudrakavacastotra}3{rudra4--kavaóca-stotra} ún. N. of úwks.
 .{rudrakavIndra}3{rudra4--kavI7ndra} ún. N. of an author íCat.
 .{rudrakATi}3{rudra4--kATi} úf. úw.r. for {-koTi}.
 .{rudrakAlI}3{rudra4--kAlI} úf. a form of Durga1 íVP.
 .{rudrakumAra}3{rudra4--kumAra} ún. N. of a man íCat.
 .{rudrakoTi}3{rudra4--koTi} úf. N. of a place of pilgrimage íMBh.
 .; {-mAhAtmya} ún. N. of ch. of the Bhavishyo7ttara Pura1n2a.
 .{rudrakoza}3{rudra4--koza} ún. N. of a lexicon by Rudra.
 .{rudragana}3{rudra4--gana} ún. the class of (beings called) Rudras (under {rudra}) íVarBr2S.
 .{rudragarbha}3{rudra4--garbha} ún. `` Rudra's offspring "", N. of Agni íMBh.
 .{rudragAyatri}3{rudra4--gAyatri} (úm. c.) orð úf. N. of the text {tatpuruSAya} - {tan@no@rudraH@pracodayAt} (íTA1r. i , 10 , 5) and of a modification of it íHcat.
 .{rudragAyatriI}3{rudra4--gAyaótri} úf. N. of the text {tatpuruSAya} - {tan@no@rudraH@pracodayAt} (íTA1r. i , 10 , 5) and of a modification of it íHcat.
 .{rudragIta}3{rudra4--gIta} ún. (íBhP.) or ({A}) , úf. úsg. or úpl. (íRa1matUp. íCat.) the song of Rudra (in which Agastya repeats a dialogue between himself and RñRudra).
 .{rudracaNDika}3{rudra4--caNDika} N. of a úpartic. text or formula íCat.
 .{rudracaNDI}3{rudra4--caNDI} úf. a form of Durga1 íCat.
 .; N. of a section in the Rudra-ya1mala and of a Stotra.
 .{rudracandra}3{rudra4--candra} ún. N. of a king íCat.
 .; {-deva} ún. N. of an author íib.
 .{rudracchattra}3{rudra4--cchattra} ún. N. of a man íib.
 .{rudraja}3{rudra4--ja} ún. `` produced from RñRudra "", quick-silver (supposed to be the semen of S3iva) íL.
 .{rudrajaTA}3{rudra4--jaTA} úf. `` RñRudra's hair "", a species of creeper íBhpr.
 .{rudrajapa}3{rudra4--japa} ún. N. of a prayer or hymn addressed to RñRudra íVarBr2S. íNr2isUp.
 .; {-kalpa} íMa1nS3r.
 .; {-paJcA7dhyAya} ún. úpl. , {-vidhi} ún. N. of úwks.
 .{rudrajapana}3{rudra4--japana} ún. the recitation of the RñRudra-japa in a low tone íCat.
 .{rudrajApaka}3{rudra4--jApaka} (íNr2isUp.) orð (íib. íYa1jn5.) , úmfñ.

one who recites the RñRudra-japa in a low tone.
 .{rudrajApin}3{rudra4--jAópin} (íib. íYa1jn5.) , úmfñ. one who recites the RñRudra-japa in a low tone.
 .{rudrajApaviniyoga}3{rudra4--jApa-viniyoga} ún. N. of úwk.
 .{rudrajApya}3{rudra4--jApya} ún. = {-japa} above íCat.
 .{rudrajAbAlopaniSad}3{rudra4--jAbAlo7paniSad} úf. N. of an Upanishad.
 .{rudraDamarUdbhavasUtravivaraNam}3{rudra4--DamarU7dbhava-sUtra-vivaraNam} ún. N. of úwk.
 .{rudratanaya}3{rudra4--tanaya} ún. `` RñRudra's son "", N. of Punishment íMBh.
 .; of a sword íL.
 .; (with Jainas) of the third black Va1sudeva íL.
 .{rudratripAThin}3{rudra4--tri-pAThin} ún. N. of an author íDas3ar. , Introd.
 .{rudratrizatI}3{rudra4--tri-zatI} úf. N. of a Stotra.
 .{rudratva}3{rudra4--tva} ún. the being Rudra íKa1t2h. íMaitrUp. &c.
 .{rudradatta}3{rudra4--datta} ún. N. of an author íCat.
 .; of a úwk. on medicine
 .; {-vRtti} , f.
 .; {øttIya} ún. N. of úwks.
 .{rudradarzana}3{rudra4--darzana} úmfñ. of dreadful appearance , terrific íR.
 .{rudradAnavidhi}3{rudra4--dAna-vidhi} ún. N. of a section of the Va1yu Pura1n2a.
 .{rudradAman}3{rudra4--dAman} ún. N. of a king íInscr.
 .{rudradIpika}3{rudra4--dIpika} úf. N. of various wks.
 .{rudradeva}3{rudra4--deva} ún. N. of various persons íInscr. íCat.
 .{rudradhara}3{rudra4--dhara} ún. N. of various authors íCat.
 .{rudradhyAnavarNana}3{rudra4--dhyAna-varNana} ún. N. of úwk.
 .{rudranandin}3{rudra4--nandin} ún. (íSadukt.) ,
 .{rudranAtha}3{rudra4--nAtha} ún. (íCat.) N. of authors.
 .{rudranArAyaNa}3{rudra4--nArAyaNa} ún. N. of a man íCat.
 .{rudranirmAlya}3{rudra4--nirmAlya} ún. a species of plant íBhpr.
 .{rudranyAyavAcaspatibhaTTAcArya}3{rudra4--nyAya-vAcas-pati-bhaTTA7cArya} ún. N. of an author íCat.
 .{rudranyAsa}3{rudra4--nyAsa} ún.
 .{rudrapaJcAGganyAsa}3{rudra4--paJcA7Gga-nyAsa} ún. N. of úwks.
 .{rudrapaNDita}3{rudra4--paNDita} ún. N. of an author íCat.
 .{rudrapatnI}3{rudra4--patnI} úf. Rudra's wife , the goddess Durga1 íL.
 .; Linum Usitatissimum íL.
 .{rudrapaddhati}3{rudra4--paddhati} úf.
 .{rudrapATha}3{rudra4--pATha} ún.
 .{rudrapAdamahimam}3{rudra4--pAdamahimam} (prob. úw.r. for {-pATha-mø}) , ún. N. of úwks.
 .{rudrapAla}3{rudra4--pAla} ún. N. of a man íRa1jat.
 .{rudraputra}3{rudra4--putra} ún. RñRudra's son , a úpatr. of the 12th

Manu îMa1rkP. (cf. {-sAvarNi}).
 .{rudrapura}3{rudra4--pura} ún. N. of a province îW.
 .{rudrapurANa}3{rudra4--purANa} ún. N. of úwk.
 .{rudrapuSpa}3{rudra4--puSpa} ún. the China rose , Rosa Sinensis îL.
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 .{rudrapUjana}3{rudra4--pUjana} ún.
 .{rudrapUjA}3{rudra4--pUjA} úf. N. of úwks.
 .{rudrapratApa}3{rudra4--pratApa} úm. N. of a king îCat.
 .{rudrapratiSThA}3{rudra4--pratiSThA} úf.
 .{rudrapradIpa}3{rudra4--pradIpa} úm. N. of úwks.
 .{rudraprayAga}3{rudra4--prayAga} úm. N. of the sacred place where the river Mandala1kini1 joins the Ganges îCat.
 .{rudraprazna}3{rudra4--prazna} úm. N. of úwk.
 .{rudrapriya}3{rudra4--priya} úf. `` dear to RñRudra "" , Terminalia Chebula îL.
 .; the goddess Pa1rvati1 îW.
 .{rudrabali}3{rudra4--bali} úm. an oblation of flesh &c. presented to the RñRudra îW.
 .{rudrabhaTTa}3{rudra4--bhaTTa} úm. (also with {AcArya}) , N. of various scholars and authors îCat.
 .{rudrabhASya}3{rudra4--bhASya} ún. N. of various wks.
 .{rudrabhU}3{rudra4--bhU} úf. `` RñRudra's ground "" , a cemetery îL.
 .{rudrabhUti}3{rudra4--bhUti} úm. N. of a preceptor îL.
 .; of a chief îInscr.
 .{rudrabhUmi}3{rudra4--bhUmi} úf. = {-bhU} above îMW.
 .{rudrabhairavI}3{rudra4--bhairavI} úf. a form of Durga1 îCat.
 .{rudramaNi}3{rudra4--maNi} úm. (also with {tri-pAThin}) , N. of authors îCat.
 .{rudramantra}3{rudra4--mantra} andð úm. N. of úwks.
 .{rudramantravibhAga}3{rudra4--manótra-vibhAga} úm. N. of úwks.
 .{rudramaya}3{rudra4--maya} úmf({I})n. having the essence of RñRudra îHariv.
 .{rudramahAdevI}3{rudra4--mahA-devI} úf. N. of a princess îCat.
 .{rudramahAnyAsa}3{rudra4--mahA-nyAsa} úm. N. of úwk.
 .{rudrayajJa}3{rudra4--yajJa} úm. an oblation or sacrifice offered to RñRudra îKatha1s.
 .{rudrayAmala}3{rudra4--yAmala} ún. N. of a Tantra úwk. in the form of a dialogue between Bhairava and Bhairavi1
 .; {-tantra} ún. úid. (cf. îIW. 525)
 .; {ø1A7di-saMgraha} úm. {ø1Iya-cikitsA} úf. N. of úwks.
 .{rudrayAmila}3{rudra4--yAmila} ún. = {-yAmala} above.
 .{rudrarAya}3{rudra4--rAya} úm. N. of a king îKshiti7s3.
 .{rudrarAzi}3{rudra4--rAzi} úm. N. of a man îInscr.
 .{rudrarodana}3{rudra4--rodana} ún. `` RñRudra's tears "" , gold îBhP.
 .{rudraroman}3{rudra4--roman} úf. N. of one of the Ma1tr2is attending upon Skanda îMBh.

.{rudralatA}3{rudra4--latA} úf. a species of creeper îL.
 .{rudraloka}3{rudra4--loka} úm. RñRudra's world îHariv. îVP.
 .{rudravaTa}3{rudra4--vaTa} N. of a Ti1rtha îMBh.
 .{rudravat}3{rudra4--vat} ({rudra4-}) , úmfn. having RñRudra or the RñRudra îVS. îTS. &c.
 .; {-vadgaNa} ({rudra4-}) , úmfn. surrounded by the RñRudra troop (said of Soma) îTS.
 .{rudravartani}3{rudra4--vartani} ({rudra4-}) , úm. údu. `` moving in terrific paths "" , N. of the As3vins îRV. (others `` moving on red or shining paths "" , scil. after the rising of the dawn).
 .{rudraviMzati}3{rudra4--viMzati} úf. N. of the last 20 years in the Jupiter cycle of 60 yñyears îL.
 .{rudravidhAna}3{rudra4--vidhAna} ún. (and {-paddhati} úf.) ,
 .{rudravidhi}3{rudra4--vidhi} úm. N. of úwks.
 .{rudravINA}3{rudra4--vINA} úf. a kind of lute îSam2gi1t.
 .{rudravrata}3{rudra4--vrata} ún. a úpartic. religious observance îCat.
 .; {øtin} úm. a Kshatriya who stands on one foot îL.
 .{rudrazarman}3{rudra4--zarman} úm. N. of a Bra1hman îKatha1s.
 .{rudrasaMhitA}3{rudra4--saMhitA} úf. N. of úwk.
 .{rudrasakha}3{rudra4--sakha} úm. `` Rudra's friend "" , N. of Kubera îL.
 .{rudrasampradAyin}3{rudra4--sampradAyin} úm. úpl. N. of a sect îW.
 .{rudrasammita}3{rudra4--sammita} úmfn. equal to eleven îL.
 .{rudrasaras}3{rudra4--saras} ún. N. of a lake îCat.
 .{rudrasarga}3{rudra4--sarga} úm. RñRudra's creation îVarP.
 .; the crñcreation of the 11 RñRudra îCat.
 .{rudrasahasranAman}3{rudra4--sahasra-nAman} ún. N. of a Stotra.
 .{rudrasAman}3{rudra4--sAman} ún. N. of a úpartic. Sa1man îSam2ska1rak.
 .{rudrasAvarNi}3{rudra4--sAvarNi} úm. N. of the 12th Manu îBhP. (cf. {-putra} , col. 2).
 .{rudrasAvarNika}3{rudra4--sAvarNika} úmfn. belonging or relating to Rudra-sa1varn2i , being under RñRudra-sñsa1varn2i îMa1rkP.
 .{rudrasAvitrI}3{rudra4--sAvitrI} úf. a úpartic. imitation of the Sa1vitri1 îAV.Paris3.
 .{rudrasiMha}3{rudra4--siMha} úm. N. of various men îCat.
 .{rudrasIha}3{rudra4--sIha} úm. (Pra1kr2it for {-siMha}) N. of a king îInscr.
 .{rudrasuta}3{rudra4--suta} úm. a úpatr. of Skanda îKa1d.
 .{rudrasundarI}3{rudra4--sundarI} úf. N. of a goddess îCat.
 .{rudrasU}3{rudra4--sU} úf. a mother of 11 children îL.
 .{rudrasUkta}3{rudra4--sU7kta} ún. N. of a úpartic. hymn , Sam2sksrak.
 .; {-japa} úm. N. of úwk.
 .{rudrasUtra}3{rudra4--sUtra} ún. N. of úwk.
 .{rudrasUri}3{rudra4--sUri} úm. N. of an author îCat.
 .{rudrasRSTi}3{rudra4--sRSTi} úf. RñRudra's creation , (or) the crñcreation of the 11 RñRudra îCat. (cf. {-sarga}).

.{rudrasena}3{rudra4--sena} úm. N. of a warrior iMBh.
.; ({A}) , úf. RñRudra's army iS3a1n3khS3r. (úpl.)
.{rudrasoma}3{rudra4--soma} úm. N. of a Bra1hman iKatha1s.
.; ({A}) , úf. N. of the wife of a Soma-deva iHParis3.
.{rudraskanda}3{rudra4--skanda} orð úm. N. of a commentator iCat.
.{rudraskandasvAmin}3{rudra4--skanda-svAmin} úm. N. of a commentator iCat.
.{rudrasnAnavidhi}3{rudra4--snAna-vidhi} úm. N. of úwk.
.{rudrasvarga}3{rudra4--svarga} úm. RñRudra's heaven iCat.
.{rudrasvAmin}3{rudra4--svAmin} úm. N. of a man iInscr.
.{rudrahavana}3{rudra4--havana} úm. or ún. (?) N. of úwk.
.{rudrahAsa}3{rudra4--hAsa} úm. N. of a úpartic. divine being iBa1lar.
.{rudrahimAlaya}3{rudra4--himA7laya} úm. N. of a peak of the Hima7laya mountains iL.
.{rudrahUti}3{rudra4--hUti} ({rudra4-}) , úmf. invoked by the RñRudra (or úaccord. to iMahi1dh. `` by praisers ") iVS. (cf. {rudra4-hotR}).
.{rudrahRdaya}3{rudra4--hRdaya} ún.
.{rudrahRdayopaniSad}3{rudra4--hRdaóyo7paniSad} úf. N. of úwks.
.{rudrahotR}3{rudra4--hotR} ({rudra4-}) , úmf. having the RñRudra for invokers , being invoked by the RñRudra iTA1r. (cf. {rudra4-hUti}).
.{rudrAkriDa}3{rudrA7krIDa} úm. `` Rudra's pleasure-ground "" , a cemetery or burning-ground for corpses (RñRudra being supposed to dance in such places at evening twilight) iBhat2t2.
.{rudrAkSa}3{rudrA7kSa} úm. `` RñRudra-eyed "" , Elaeocarpus Ganitrus or its berry (used for rosaries) iW. (cf. iRTL. 67 , 82)
.; a rosary (gender doubtful) iRa1jat.
.; N. of an Upanishad (gender dñdoubtful)
.; {-kalpa} úm. {-dhAraNa} ún. {-par17kSA} úf. N. of úwks.
.; {-mAlA} (iHcar.) or {-mAlika} (iKa1d.) , úf. a rosary
.; {-mAhAtmya} ún. {øya-varNana} ún. N. of úwks.
.; {-valaya} úm. or ún. (?) a rosary iKa1d.
.; {øSo7paniSad} (f. N. of an Upanishad.
.{rudrAgni}3{rudrA7gni} ~ {raudrAgni}.
.{rudrAGkuza}3{rudrA7Gkuza} úm. RñRudra's trident iBa1lar.
.{rudrAcArya}3{rudrA7cArya} úm. N. of a man iCat.
.{rudrAtharvaNazIrSopaniSad}3{rudrA7tharvaNa-zIrSo7paniSad} úf. N. of an Upanishad.
.{rudrAdhyAya}3{rudrA7dhyAya} úm. N. of úpartic. prayers addressed to RñRudra iHcat.
.; {-TIkA} úf. N. of úwk.
.; {øyAyin} úmf. reciting the above prayers iUp.
.{rudrAnuja}3{rudrA7nuja} úm. N. of an author iCat. [884,1]
.{rudrAnuSThAnapaddhati}3{rudrA7nuSThAna-paddhati} úf.
.{rudrAbhiSeka}3{rudrA7bhiSeka} úm.
.{rudrAbhiSekavidhi}3{rudrA7bhiSeókavidhi} úm. N. of úwks.
.{rudrAyatana}3{rudrA7yatana} ún. a temple dedicated to RñRudra

iVarBr2S.
.{rudrAri}3{rudrA7ri} úm. RñRudra's enemy iL.
.; N. of Ka1ma-deva iL.
.; úmf. having RñRudra for an enemy iL.
.{rudrArcanacandrikA}3{rudrA7rcana-candrikA} úf. N. of úwk.
.{rudrAvarata}3{rudrA7varata} N. of a place of pilgrimage iMBh.
.{rudrAvasRSTa}3{rudrA7vasRSTa} úmf. hurled by RñRudra iTS.
.{rudrAvAsa}3{rudrA7vAsa} úm. RñRudra's abode úi.e. Ka1s3i or Benares iKa1s3i1Kh.
.; the mountain Kaila1sa iA.
.; a cemetery iA.
.{rudrAzva}3{rudrA7zva} ~ {raudrAzva}.
.{rudrAhva}3{rudrA7hva} úmf. having 11 names iL.
.{rudraikAdazakamantra}3{rudrai9kAdazaka-mantra} úm. úpl. (iHcat.) orð (iYa1jn5.) the 11 Rudra hymns (Anuva1ka in the Taittiri1ya Sam2hita1).
.{rudraikAdazinI}3{rudrai9kAdazinI} úf. (iYa1jn5.) the 11 Rudra hymns (Anuva1ka in the Taittiri1ya Sam2hita1).
.{rudraikAdazavastradAnavidhi}3{rudrai9kAdaza-vastradAna-vidhi} úm. N. of úwk.
.{rudropaniSad}3{rudro7paniSad} úf. N. of 2 Upanishads.
.{rudropastha}3{rudro7pastha} úm. `` RñRudra's generative organ "" , N. of a mountain iHariv. _
.{rudraka}2{rudraka} úm. N. of a man iBuddh. (úv.l. {udraka}). _
.{rudraTa}2{rudraTa} úm. (with {zatA7nanda}) N. of a writer on rhetoric (son of Va1muka) iCat. _
.{rudrANI}2{rudrANI} úf. Rudra's wife , the goddess Durga1 iS3a1n3khS3r. iMBh. &c.
.; N. of a girl eleven years of age (in whom menstruation has not yet commenced , representing the goddess DñDurga1 at the DñDurga1 festival) iL.
.; a species of plant (= {rudra-jaTA}) iL. _
.{rudrAyaNa}2{rudrAyaNa} úm. N. of a king of Roruka iBuddh. _
.{rudriya}2{rudri4ya} úmf({A})n. relating to Rudra or the Rudras , coming from them &c. iRV. iS3Br. iS3a1n3khS3r. (cf. {zata-rø})
.; terrific , fearful , impetuous iRV. (iSa1y. `` uttering praise or giving pleasure' ""
.; cf. {rudra4}) úm. (sg. and úpl.) the Maruts iRV. iS3Br.
.; ún. Rudra's majesty or power iib. (iSa1y. `` pleasure , delight "" , = {sukha}). _
.{rudrIya}2{rudrIya} úmf. = {rudri4ya} iKapisht2h. _
.{rurudiSA}2{rurudiSA} úf. wish or inclination to weep iS3is3.
.{rurudiSu}3{rurudióSu} úmf. wishing to weep , inclined to cry iBhat2t2. _
.{roda}2{ro4da} úm. weeping , wailing , lamentation iAV. iChUp. _
.{rodana}2{rodana} ún. úid. iA1past. iR. iSus3r. &c. (in iS3a1rn3gS. reckoned among the diseases of children)

.; a tear , tears îL.
.; ({I}), úf. Alhagi Maurorum îL. _
.; {rodanika}2{rodanika} úf. Alhagi Maurorum îL. _
.; {rodas}2{rodas}
.; {rodasI}3{rodasI} ^ p. 889 , cols. 1 , 2. _
.; {roditavya}2{roditavya} úmfn. to be bewailed or lamented (n. úimpers. it is to be wept or cried) îMBh. îKa1v. &c. _
.; {rorudat}2{rorudat}
.; {rorudyama}3{roruódyama} ^ Intens. of û1. {rud}. _
.; {rorudA}2{rorudA} úf. (fr. Intens.) violent weeping ({-vat} úmfn. weeping violently or intensely) îBhat2t2. _
.; {ruddha}1{ruddha} &c. ^ col. 2. _
.; {rudra}1{rudra} &c. ^ p. 883 , col. 1. _
.; {rudh}1{rudh}1 (cf. û1. {ruh} , of which this seems ÷to be only another form) , úcl. 1. úP. {ro4dhati} , to sprout , shoot , grow (only {ro4dhati} îRV. viii , 43 , 6
.; and {viro4dhat} , i , 67 , 9
.; úaccord. to some also p. {rudhat} , i , 179 , 4 , in {nada4sya@rudhata4H@kA4maH} , ^" the desire of the growing reed "" úi.e. of the membrum virile
.; others , ^" of the husband who keeps me away "" , fr. û2. {rudh}
.; cf. also {nada}). _
.; {rodha}2{rodha} (úífc.) sprouting , growing &c. (cf. 2. {ava-rodha} and {nyag-rø})
.; úm. growing , ascending , moving upwards (cf. next).
.; {rodhAvarodha}3{rodhA7varodha} úm. (prob.) moving up and down îKaus3. _
.; {rodhana}2{rodhana}1 ^ 2. {ava-} {ud-} , {-pra-rø} . _
.; {rudh}1{rudh}2 úcl. 7. úP. úA1. (îDha1tup. xxix , 1) {ruNa4ddhi} , {runddhe4} (1. úpl. {-rudhmas} îAV.
.; {rundhati} , {øte} îBr. &c.
.; {rodhati} îMBh. úpf. {rurudha} , {rurudhe} îRV. &c. &c.
.; {rurundhatuH} îMBh.
.; úaor. {araut} îAV.
.; {arautsIt} îBr. &c.
.; {rotsIs} îUp.
.; {arutsi} , {aruddha} îBr. îUp.
.; {arautsi} îAitBr.
.; {arodham} îRV.
.; {arudhma} îMaitrS.
.; p. {rudha4t} , cf. û1. {rudh}
.; {arudhat} îRV. &c. &c.
.; úPrec. {rudhyAt} îKa1v.
.; úfut. {roddha} úGr.
.; {rotsyati} , {øte} îBr. &c. úinf. {roddhum} or {rodhitum} îMBh.
.; {roddhos} îBr.
.; úind. p. {ruddhva} îMBh.&c.

.; {-ru4dhya} îRV. &c. &c.
.; {-rundhya} îMBh.
.; {-ru4dham} îAV. îBr.
.; {-ru4ndham} îBr.
.; {-ro7dham} îib. , ÷to obstruct , check , arrest , stop , restrain , prevent , keep back , withhold îRV. (always with {na}) , &c. &c.
.; ÷to avert , keep off , repel îBhat2t2. (cf. {rudhat} under û1. {rudh})
.; ÷to shut , lock up , confine in (úloc.) îMn. îMBh. &c. (úaccord. to îVop. also with double úacc.)
.; ÷to besiege , blockade , invest îPat. îMBh. &c.
.; ÷to close , block up (a path) îR.
.; ÷to cover , conceal , veil , obscure îMBh. îKa1v. &c.
.; ÷to stop up , fill îib.
.; ÷to lay (dust) îRagh.
.; ÷to touch , move (the heart) îBa1lar.
.; ÷to torment , harass îR.
.; ÷to lose , be deprived of (úacc.) îTS. îS3Br.
.; ÷to tear , rend asunder (?) îAV. xix , 29 , 3: Caus. {rodhayati} (ep. also {øte} and {rundhayati} [884,2]
.; úaor. {arUrudhat}
.; úPass. {rodhyate} , ÷to stop , arrest îMBh.
.; ÷to cause to be confined by (úacc.) îPan5car.
.; ÷to cause to be besieged by (úinstr.) îRagh.
.; ÷to close (with a cover or lid) îBhpr.
.; ÷to fetter , enchain , influence îBhP.
.; ÷to oppress , torment , harass îMBh. îR.: úDesid. {rorutsate} (îBr.) , {øti} (îMBh.) , to wish to obstruct &c.: Intens. {rorudhyate} , {roroddhi} , to obstruct intensely or repeatedly &c. , úGr. (only {rorudhaH} îMBh.) _
.; {ruddha}2{ruddha4} úmfn. obstructed , checked , stopped , suppressed , kept back , withheld îRV. &c. &c.
.; shut , closed , covered îMBh. îKa1v. &c.
.; invested , besieged , blockaded îR. îPan5cat.
.; secured , held , taken possession of îKa1v. îBhP.
.; obstructed in its effect , ineffectual (as a spell) îSarvad.
.; ({A}) , úf. a siege îW.
.; (prob.) ún. N. of a town îCat.
.; {ruddhagir}3{ruddha4--gir} úmfn. having the utterance choked or impeded îBhP.
.; {ruddhataTABhimukhya}3{ruddha4--taTA7bhimukhya} úmfn. obstructed (in its motion) towards the shore (said of the sea) îRa1jat.
.; {ruddhadRz}3{ruddha4--dRz} úmfn. having the sight impeded by (tears &c.) îVarBr2S.
.; {ruddhapravAha}3{ruddha4--pravAha} úmfn. obstructed in (its) flow îRa1jat.

.{ruddhamukha}3{ruddha4--mukha} úmfn. having the mouth filled or stuffed
 îKatha1s.
 .{ruddhamUtra}3{ruddha4--mUtra} úmfn. having suppressed urine ,
 suffering from retention of urine îSus3r.
 .{ruddhavakra}3{ruddha4--vaktra} úmfn. having the face covered or
 hidden îMr2icch.
 .{ruddhavadana}3{ruddha4--vadana} úmfn. having the mouth filled full
 (with food) îVarBr2S.
 .{ruddhavasudha}3{ruddha4--vasudha} úmfn. filling the earth îRa1jat.
 .; covering úi.e. touching the eñearth îAmar.
 .{ruddhavIrya}3{ruddha4--vIrya} úmfn. one whose strength is impeded
 îRagh.
 .{ruddhApAGgprasara}3{ruddhA7pA7Gga-prasara} úmfn. having the space in
 the outer corner (of the eye) obstructed îMegh.
 .{ruddhAloka}3{ruddhA7loka} úmfn. obstructing the sight , dark îib. _
 .{ruddhaka}2{ruddhaka} ún. a citron îNi1lak. (úw.r. for {rucaka}). _
 .{rudh}2{rudh}3 (úifc.) impeding , holding (^ {kara-rø}). _
 .{rudha}2{rudha} (úifc.) úid. (^ {a4-go-rø}). _
 .{rudhikrA}2{rudhi-krA4} úm. N. of an Asura conquered by Indra îRV. (cf.
 {dadhi-krA}). _
 .{rurutsA}2{rurutsA} úf. (fr. úDesid.) the wish to obstruct or check or
 prevent îHarav.
 .{rurutsu}3{ruruótsu} úmfn. wishing to obstruct or oppose or keep back
 îNaish.
 .; wishing to bind or tie up (as the hair) îW. _
 .{roddhavya}2{roddhavya} úmfn. to be closed or shut îKatha1s. _
 .{roddhR}2{roddhR} úmfn. one who stops or obstructs or shuts in , a
 besieger îRagh. _
 .{roddhos}2{roddhos} ^ ú2. {rudh} , col. 1. _
 .{rodha}2{rodha}2 úm. (for 1. ^ above , col. 1) the act of stopping ,
 checking , obstructing , impeding
 .; suppressing , preventing , confining , surrounding , investing ,
 besieging , blockading îMBh. îKa1v. &c.
 .; obstruction of the bowels , costiveness îCar.
 .; attacking , making war upon (úgen.) îR.
 .; a dam , bank , shore îRa1jat. îSus3r. (cf. {rodhas})
 .; an arrow îL.
 .; a úpartic. hell îVP.
 .; N. of a man , úg. {zivA7di}.
 .{rodhakRt}3{rodha--kRt} úm. N. of the 45th year in the Jupiter cycle of
 60 years îVarBr2S.
 .{rodhacakra}3{rodha--cakra} ({ro4dha-}) , úmf({A})n. (prob.) forming
 eddies on the bank îRV. îAV.
 .{rodhavakra}3{rodha--vakrA} úv.l. for {rodho-vø}.
 .{rodhavedI}3{rodha--vedI} úf. a river îL.
 .{rodhastha}3{rodha--stha} úmfn. standing on the bank of a river

îRa1jat. _
 .{rodhaH}2{rodhaH} in úcomp. for {rodhas}.
 .{rodhaHpatanakaluSa}3{rodhaH--patana-kaluSa} úmfn. (rendered) muddy by
 the falling in of a bank îMW.
 .{rodhaHstha}3{rodhaH--stha} úv.l. for {rodha-stha} îRa1jat. _
 .{rodhaka}2{rodhaka} úmfn. stopping , holding back , restraining ,
 shutting up , besieging , blockading îKa1v. _
 .{rodhana}2{rodhana}2 úmf({I})n. (for 1. ^ above , col. 1) obstructing
 , impeding , being an obstacle or hindrance îW.
 .; úm. the planet Mercury îL.
 .; ({A}) , úf. a dam , bank , wall (= {rodhas}) îRV. ii , 13 , 10
 .; ({ro4ø}) , ún. shutting up , confinement îRV. îBhP.
 .; stopping , restraining , checking , preventing , impeding îKa1v.
 îPur. _
 .{rodhas}2{ro4dhas} ún. a bank , embankment , dam , mound , wall , shore
 îRV. &c. &c.
 .; a mountain slope îR. îHariv.
 .; the steep wall or bank (of a cloud) îKatha1s.
 .; the brink (of a well) îBhP.
 .; the flank , side , a woman's hips îBhP. (cf. {taTa}).
 .{rodhasvat}3{ro4dhas--vat} ({ro4dhas-}) , úmfn. having high banks îRV.
 .; ({atI}) , úf. N. of a river îBhP. _
 .{rodhin}2{rodhin} úmfn. (úifc.) = {rodhaka} îKa1v. îKatha1s. &c.
 .; obstructing , overpowering or drowning (one sound by another)
 îRa1jat.
 .; filling , covering îKatha1s. _
 .{rodho}2{rodho} in úcomp. for {rodhas}.
 .{rodhobhU}3{rodho--bhU} úmfn. growing on the bank of a river îKir.
 .{rodhovakra}3{rodho--vakrA} úf. ^ winding along its banks ^ , a river
 îL.
 .{rodhovatI}3{rodho--vatI} úf. ^ having banks ^ , úid. îL.
 .{rodhovapra}3{rodho--vapra} úm. a rapid river îL. _
 .{rodhya}2{rodhya} úmfn. to be stopped or checked or restrained (^
 {a-rø}). _
 .{rudh}1{rudh}4 prob. a root of this form once existed with a meaning ^
 to be red. ^ _
 .{rudhira}2{rudhira4} úmfn. (prob. fr. the above lost root {rudh} , ^
 to be red ^
 .; cf. {rohita} and also under {rudra}) red , blood-red , bloody îAV.
 v , 29 , 10 [884,3]
 .; úm. the bloodred planet or Mars îVarBr2S. îPan5cat.
 .; a kind of precious stone (cf. {rudhirA7khya})
 .; ({ru4ø}) , ún. (úifc. úf. {A}) blood îS3Br. &c. &c.
 .; saffron îCar.
 .; N. of a city îHariv. (cf. {zonita-pura}). [Cf. Gk. \$; Lat.
 &&&267944[884 ,3] ¶{ruber} , ¶{rubeo} , ¶{rufus} ; Lith. ¶{ru4das} ,

¶{rau4das} , ¶{raudo4nas} ; Slav. ¶{ru8dru8} , ¶{ru8de8ti} ; Goth.
 ¶{rauths} ; Angl. Sax. ¶{rea4d} ; Eng. ¶{red} ; Germ. ¶{ro7t} , ¶{rot}.
 .{rudhiracarcitasarvAGga}3{rudhira4--carcita-sarvA7Gga} úmf({I})n.
 having the whole body smeared with blood îVet.
 .{rudhiratAmrAkSa}3{rudhira4--tAmrA7kSa} úmf({I})n. having bñblood-red
 eyes îR.
 .{rudhirapAta}3{rudhira4--pAta} úm. a `` flow of bñblood `` îKautukar.
 .{rudhirapAyin}3{rudhira4--pAyin} úm. `` bñblood-drinking `` , a
 Ra1kshasa or demon îW.
 .{rudhirapradigdha}3{rudhira4--pradigdha} úmf. besmeared with blood
 îBhag.
 .{rudhiraplAvita}3{rudhira4--plAvita} úmf. swimming with blood , soaked
 in bñblood îPan5cat.
 .{rudhirabindu}3{rudhira4--bindu} úm. a drop of bñblood îib.
 .{rudhiramaya}3{rudhira4--maya} úmf({I})n. bloody , Anargh.
 .{rudhirarUSita}3{rudhira4--rUSita} úmf. covered with bñblood îR.
 .{rudhiralAlasa}3{rudhira4--lAlasa} úmf. bñblood-thirsty , sanguinary
 îMBh.
 .{rudhiralepa}3{rudhira4--lepa} úm. a spot of blood îMBh.
 .{rudhiravarSa}3{rudhira4--varSa} ún. bñblood-shower îShad2vBr.
 .{rudhirasAra}3{rudhira4--sAra} úmf. one whose essence is bñblood ,
 sanguine îLaghuj.
 .{rudhirAkSa}3{rudhirA7kSa} orð ún. `` blood-named , red in bñblood `` ,
 a úpartic. precious stone îVar.
 .{rudhirAkhya}3{rudhiórA7khya} ún. `` blood-named , red in bñblood `` ,
 a úpartic. precious stone îVar.
 .{rudhirAdAna}3{rudhirA7dAna} ún. `` removal of bñblood `` , bleeding
 îKa1v.
 .{rudhirAdhyAya}3{rudhirA7dhyAya} úm. N. of a ch. of the Ka1lika1
 Pura1n2a.
 .{rudhirAnana}3{rudhirA7nana} ún. N. of one of the 5 retrograding
 motions of Mars îVarBr2S.
 .{rudhirAndha}3{rudhirA7ndha} úm. `` bñblood-blind `` , N. of a hell
 îVP.
 .{rudhirAmaya}3{rudhirA7maya} úm. `` bñblood-disease `` , hemorrhage
 îSus3r.
 .; hemorrhoids îA.
 .{rudhirAvila}3{rudhirA7vila} úmf. stained or soiled with bñblood îMW.
 .{rudhirAzana}3{rudhirA7zana} úmf. feeding on bñblood (said of demons
 and arrows) îR.
 .{rudhirodgArin}3{rudhiro7dgArin} úmf({iNI})n. `` emitting bñblood `` ,
 N. of the 57th year in Jupiter's cycle of 60 years îCat. _
 .{rundra}1{rundra} úmf. (úfc.) rich in îL. _
 .{rundh}1{rundh} - ú2. {rudh} , col. 1. _
 .{rup}1{rup}1 (cf. û {lup}) , úcl. 4. úP. (îDha1tup. xxvi , 125)
 {ru4pyati} (úpf. {rupa} úaor. {arupat} &c. , úGr.) , ÷to suffer

violent or racking pain (in the abdomen) îTBr. îKa1t2h.
 .; ÷to violate , confound , disturb îDha1tup.: Caus. {ropayati} (úaor.
 {arUrupat}) , to cause acute or violent pain îAV.
 .; ÷to break off îTBr. [Cf. Lat. ¶{rumpere} ; Angl. Sax. ¶{reo4fan} ;
 Germ. ¶{roubo7n} , ¶{rauben} ; Eng. ¶{reave}.] _
 .{rupita}2{rupita} - {A4-rupita}. _
 .{ropa}2{ropa} 1.
 .{ropaNa}3{ropaNa} &c. - p. 889 , col. 2. _
 .{rup}1{ru4p}2 úf. the earth îRV. (îSa1y.) _
 .{rupa}1{rupa4} úm. úv.l. for {rUpa} îAV. xviii , 3 , 40. _
 .{rupyaka}1{rupyaka} and {rairupyaka} úm. N. of a poet îL. _
 .{rubheTi}1{rubheTi} úf. fog , vapour îL. _
 .{ruma}1{ru4ma} úm. N. of a man îRV.
 .; ({A}) , úf. ús.v. _
 .{rumaNa}2{rumaNa} úm. N. of an ape îR. _
 .{rumaNvat}2{rumaN-vat} úm. N. of various men îMBh. îKa1v. îKatha1s.
 .; `` possessing salt `` , N. of a mountain îPa1n2. 8-2 , 12 îSch. _
 .{rumA}2{rumA} úf. N. of a river îSus3r. îSch.
 .; of a place , Ka1s3ikh.
 .; of a salt-mine or salt-lake (in the district of Sambhar in Ajmere)
 îL.
 .; of a wife of Su-gri1va (the ape) îR.
 .{rumAbhava}3{rumA--bhava} ún. salt (obtained from the salt-lake of
 Ruma1) îL. _
 .{rumra}1{rumra} úmf. tawny (or `` the dawn `` , = {aruNa}) îUn2. ii ,
 14 îSch.
 .; beautiful (= {zobhana}) îib. _
 .{ruyyaka}1{ruyyaka} úm. N. of a teacher (úv.l. for {rucaka}) îCat. _
 .{ruru}1{ru4ru} úm. (cf. û1. {ru} îUn2. iv , 103) a species of antelope
 (picta) îVS. &c. &c.
 .; a kind of savage animal îBhP. (cf. {raurava})
 .; a dog îL.
 .; a species of fruit tree , úg. {plakSA7di}
 .; a form of Bhairava îCat.
 .; N. of a son of the R2ishi Pramati by the Apsaras Ghr2ita1ci1 îMBh.
 îKatha1s.
 .; of a son of Ahi1na-gu îVP.
 .; of one of the Vis3ve Deva1h2 îHariv.
 .; of one of the 7 R2ishis under Manu Sa1varn2i (with the úpat.
 Ka1s3yapa) îib.
 .; of a Danava or Daitya (said to have been slain by Durga1) îKatha1s.
 .{rurunakhadhArin}3{ru4ru--nakha-dhArin} úm. N. of Kr2ishn2a îPan5car.
 .{rurupRSata}3{ru4ru--pRSata} ún. úsg. or úm. úpl. Rurus and Pr2ishatas
 (two kinds of deer) îPa1n2. 2-4 , 12 îVa1rtt. 1 îPat.
 .{rurubhairava}3{ru4ru--bhairava} úm. a form of Bhairava (cf. above)
 îCat.

.{rurumuNDa}3{ru4ru--muNDa} úm. N. of a mountain îBuddh. (úv.l. {uru-mø}).
 .{ruruvidAriNI}3{ru4ru--vidAriNI} úf. N. of Durga1 îKatha1s.
 .{ruruzIrSan}3{ru4ru--zIrSan} ({ru4ru-}), úmf. " deer-headed ", having a deer's horn or a destructive point (said of an arrow) îRV. _
 .{ruruka}2{ruruka} úm. N. of a king îHariv. îVP. _
 .{rurukvas}1{rurukvas} ^ û1. {ruc} , p. 881. [885,1] _
 .{rurukSaNi}1{rurukSa4Ni} ^ under û1. {ruj} . _
 .{rurutsA}1{rurutsA} {øtsu} , ^ p. 884 , col. 2. _
 .{rurudiSA}1{rurudiSA} {øSu} , ^ p. 884 , col. 1. _
 .{ruvaNya}1{ruvaNya} {øNyu}
 .; {ruvatha} , ^ p. 881 , col. 3. _
 .{ruvu}1{ruvu} úm. (cf. {uruvu}) the castor-oil tree , Ricinus Communis îS3a1rn3gS. _
 .{ruvuka}2{ruvuka} orð úm. úid. îL. (cf. {rUvuka} , {uruvuka} , {uruvUka}).
 .{ruvUka}3{ruvUka} úm. úid. îL. (cf. {rUvuka} , {uruvuka} , {uruvUka}). _
 .{ruz}1{ruz} (cf. û {ruS} and {riz}) , úcl. 6. úP. (îDha1tup. xxviii , 126) {ruza4ti} (úpf. {ruzoza}
 .; úfut. {roSTA} , {rokSyati}
 .; úaor. {arukSat} úGr.
 .; only pr. p. {ruza4t} , ^ q.v.) , ÷to hurt , injure , annoy ({{hiMsAyAm} îDha1tup.): Caus. {rozayati} (úaor. {arUruzat}) , úGr.: úDesid. {rurukSati} îib.: Intens. {roruzyate} , {roroSTi} îib. _
 .{ruzat}2{ruza4t}1 úmf({a4ntI} or {atI})n. cropping , browsing on îAV. iv , 21 , 7 (îRV. {riza4ntI})
 .; hurting , injuring , mortifying , detestable , disagreeable îAV. îKaus3. îMBh. (úv.l. {ruSat}) îBhP. _
 .{ruzaGgu}1{ruzaGgu} úm. (cf. {ruSaGgu} and {ruzad-gu}) N. of a R2ishi îCat. (úv.l. {nRSaGgu}). _
 .{ruzat}1{ru4zat}2 úmf({atI})n. (cf. û1. {ruc}) brilliant , shining , bright , white îRV.
 .{ruzatpazu}3{ru4zat--pazu} ({ru4zat-}) , úmf. having white cattle îRV. _
 .{ruzad}2{ru4zad} in úcomp. for 2. {ru4zat}.
 .{ruzadUrmi}3{ru4zad--Urmi} ({ru4zad-}) , úmf. having glistening waves îRV.
 .{ruzadgu}3{ru4zad--gu} ({ru4zad-}) , úmf. having white or bright cattle îib.
 .; úm. N. of a man (cf. {ruzaGgu} , {ruSaGgu}).
 .{ruzadratha}3{ru4zad--ratha} úm. " having a white chariot " , N. of a prince îBhP.
 .{ruzadvatsa}3{ru4zad--vatsa} ({ru4-zad-}) , úmf. having white calves îRV. _
 .{ruzanA}1{ruzanA} úf. N. of one of the wives of Rudra îBhP. _

.{ruzama}1{ru4zama} (or {ruza4ma}) , úm. N. of a man îRV.
 .; ({ruza4mAs}) , úpl. his descendants îib.
 .; ({A}) , úf. N. of a woman (said to have contended with Indra as to which of the two would run fastest round the earth , and to have won by the artifice of only going round Kuru-kshetra) îPan5cavBr. _
 .{ruzeku}1{ruzeku} úm. N. of a king îBhP. (úv.l. {ruSadru} , {uSadgu} , {RSadgu} &c.) _
 .{ruS}1{ruS}1 (cf. û {ruz}) , úcl. 1.4.P. (îDha1tup. , xvii , 42 .; xxvi , 120) {roSati} or {ruSyati} (rarely {øte} , and {ruSati} , cf. {ruSat}
 .; úGr. also úpf. {ruroSa}
 .; úaor. {aruSat} or {aroSIt}
 .; úfut. {roSitA} , {roSTA}
 .; {roSiSyati}
 .; úinf. {roSitum} or {roSTum}
 .; úind. p. {ruSya} îMBh.) , ÷to hurt , injure , kill ({{hiMsAyAm}) îDha1tup.
 .; (cl. 1.) ÷to be hurt or offended by , take offence (úacc.) îRV. viii , 99 , 4
 .; ÷to displease , be disagreeable to (úgen.) îib. viii , 4 , 8 îAitBr. iv , 10 (cf. {ruSat} and 1. {ruzat})
 .; (cl. 4.) ÷to be vexed or cross , be angry with (úgen.) îMBh. îR. &c.: Caus. (or úcl. 10. îDha1tup. xxxii , 131) {roSayati} , {øte} (úaor. {arUruSat}
 .; úPass. {roSyate}) , ÷to vex , annoy , displease , irritate , exasperate îMBh. îKa1v. &c.
 .; ÷to be furious or angry îDivyA7v.: úDesid. {ruruSiSati} , {ruroSiSati} úGr.: Intens. {roruSyate} , {roroSTi} îib. [Cf. Gk. \$ &c.] &&&268111[885 ,1] _
 .{ruS}2{ruS}2 úf. (únom. {ruT} îSiddh.) anger , westh , rage , fury , passion îMBh. îKa1v. &c. _
 .{ruSaGgu}2{ruSaGgu} úm. N. of a Bra1hman îMBh. (prob. úw.r. for {ruzad-gu}). _
 .{ruSat}2{ruSat} úmf({atI})n. (cf. 1. {ruzat}) hurting , injuring , displeasing îMBh. îHariv. _
 .{ruSad}2{ruSad} in úcomp. for {ruSat}.
 .{ruSadgu}3{ruSad--gu} úm. N. of a king îVP. (prob. úw.r. for {ruzad-gu}).
 .{ruSadratha}3{ruSad--ratha} úm. N. of a king îib. (úv.l. {uSad-ratha} .; cf. {ruzad-rø}). _
 .{ruSA}2{ruSA} úf. = 2. {ruS} (mostly úifc.)
 .{ruSANvita}3{ruSA--ønvita} ({ruSA7nvø}) , úmf. filled with anger , full of wrath îMW. _
 .{ruSiTa}2{ruSiTa} úmf. injured , offended , irritated , furious , angry îMBh. îKa1v. &c. _
 .{ruSTa}2{ruSTa} úmf. úid. îib.

.; úm. N. of a Muni îCat. _
 .{ruSTi}2{ruSTi} úf. = 2. {ruS} îW.
 .{ruSTimat}3{ruSTi--mat} úmf. úg. {madhv-Adi}. _
 .{ruSya}2{ruSya}
 .{ruSyamat}3{ruóSya-mat} g. , {madhv-Adi}. _
 .{roS}2{roS} úmf. (únom. {roT}) one who hurts or injures or irritates or enrages îL. _
 .{roSa}2{roSa} úm. anger , rage , wrath , passion , fury îA1past. îMBh. &c. ({roSaM-ûkR} with {prati} , `` to be angry with ").
 .{roSatAmrAkSa}3{roSa--tAmrA7kSa} úmf({I})n. having eyes red with anger îMBh.
 .{roSadRSTi}3{roSa--dRSTi} úf. an angry look îBhP.
 .{roSaparIta}3{roSa--parI7ta} úmf. filled with wrath îR. [885,2]
 .{roSabhAj}3{roSa--bhAj} úmf. angry îS3is3.
 .{roSabhASaNa}3{roSa--bhASaNa} ún. angry speech îDas3ar.
 .{roSamaya}3{roSa--maya} úmf({I})n. consisting of anger , proceeding from fury îHariv. îBhP.
 .{roSarUkSa}3{roSa--rUkSa} úmf. rough or harsh through wrash îDas3.
 .{roSavAhaNa}3{roSa--vAhaNa} úmf. `` being a vehicle of anger " , bearing or feeling wrath îW.
 .{roSAkulita}3{roSA7kulita} úmf. troubled or perplexed by passion îHariv.
 .{roSAkSepa}3{roSA7kSepa} úm. (in úrhet.) angry expression of dissent , angry reproach , ironical taunt îKa1vya7d.
 .{roSAgni}3{roSA7gni} úm. the fire of passion or fury îMr2icch.
 .{roSAvaroha}3{roSA7varoha} úm. N. of a warrior on the side of the gods in the war against the Asuras îKatha1s.
 .{roSokti}3{roSo7kti} úf. angry speech îL. _
 .{roSaka}2{roSaka} úmf. furious , angry îDivyA7v. _
 .{roSaNa}2{roSaNa} úmf. angry , wrathful , passionate , enraged at or against (úgen. or úcomp.) îMBh. îHariv. îMa1rkP. ({-tA} úf. îS3ak.)
 .; úm. (only îL.) a touchstone
 .; quicksilver
 .; an arid or desert son containing salt
 .; Grewia Asiatica. _
 .{roSANA}2{roSANA} úmf. (cf. prec.) angry , furious îL.
 .; úm. a touchstone for gold îL.
 .; quicksilver îL. _
 .{roSita}2{roSita} úmf. (fr. Caus.) enraged , exasperated , irritated îMBh. îKa1v. &c. _
 .{roSin}2{roSin} úmf({iNI})n. angry , wrathful , furious , passionate îHariv. _
 .{roSTR}2{roSTR} úmf. úid. îBhat2t2.
 .; úm. an injurer îMW. _
 .{ruh}1{ruh}1 (cf. , ú1. {rudh}) , úcl. 1. úP. (îDha1tup. N. xx , 29)
 {ro4hati} (úm. c. also {øte} and {ruhati} , {øte})

.; Ved. and ep. úimpf. or aur. {aruhat}
 .; úPot. {ruheyam} , {-ruhethAs} , {-ruhemahi}
 .; úImpv. {ruha} , p. {ru4hANa}
 .; úpf. {ruroha} , {ruru4H} îRV. &c. &c.
 .; {ruruhe} îBhP.
 .; úaor. {a4rukSat} îRV. îAV. &c.
 .; úfut. {roDhA} úGr.
 .; {rokSya4ti} , {øte} îBr. &c.
 .; {rohiSye} îMBh.
 .; úinf. {roDhum} îBr. &c.
 .; {rohitum} îMBh.
 .; {ro4hiSyai} îTS.
 .; úind. p. {rUDhvA4} îAV. , {-ru4hya} îiib. &c.
 .; {-rUHya} îAitBr.
 .; {-ru4ham} îRV.
 .; {-ro4ham} îBr.) , ÷to ascend , mount , climb îRV. îAV. îBr. îS3rS.
 .; ÷to reach to , attain (a desire) îS3Br.
 .; ÷to rise , spring up , grow , develop , increase , prosper , thrive îRV. &c. &c. (with {na} , `` to be useless or in vain "" îMBh.)
 .; ÷to grow together or over , cicatrize , heal (as a wound) îAV. îKatha1s. îSus3r. &c.: Caus. {roha4yati} or (later) {ropayati} , {øte} (úaor. {arUruhat} or {arUrupat} úGr.
 .; úPass. {ropyate} îMBh. , úaor. {aropi} îKa1v.) , ÷to cause to ascend , raise up , elevate îRV. îAV. îRa1jat.
 .; ÷to place in or on , fix in , fasten to , direct towards (with úacc. or úloc.) îMBh. îKa1v. îKatha1s.
 .; ÷to transfer to , commit , entrust îRagh. (cf. {ropita})
 .; ÷to put in the ground , plant , sow îMBh. îR. îVarBr2S.
 .; ÷to lay out (a garden) îMBh.
 .; ÷to cause to grow , increase îRa1jat.
 .; ÷to cause to grow over or heal îAV. îKatha1s. îSus3r.: úDesid. {ru4rukSati} , - {A-ûruh}: Intens. {roruhyate} , {roroDhi} úGr. _
 .{ruh}2{ru4h}2 úf. rising , growth , sprout , shoot îRV. îAV. îS3a1n3khS3r.
 .; (úifc.) shooting , sprouting , growing , produced in or on (cf. {ambho-} , {avani-} , {kSiti-rø} &c.) _
 .{ruha}2{ruha} úmf({A})n. (úifc.) = prec. (cf. {aGga-} , {ambu-} , {kara-} , {jala-rø} &c.)
 .; mounted , ascended îW.
 .; ({A}) , úf. Panicum Dactylon îL.
 .; = {rohiNI} îBhpr. _
 .{ruhaka}2{ruhaka} ún. a hole , vacancy , chasm îL. (cf. 1. {ropa}). _
 .{ruharuhikA}2{ruharuhikA} (îHcar. îSch.) orð (îL.) , úf. longing , desire.
 .{ruhiruhikA}3{ruhiruhikA} (îL.) , úf. longing , desire. _
 .{ruhvan}2{ruhvan} úm. a plant , tree îUn2. iv , 113 îSch. _

.{rUDha}2{rUDha4} úmfn. mounted , risen , ascended îAV. &c. &c.
.; lifted up , imposed on , laden (^ {-paricchada})
.; grown together , healed îR. îSus3r.
.; sprung up , grown , increased , developed , produced from (úcomp.)
îMBh. îKa1v. &c.
.; budded , blown îW.
.; large , great îMW.
.; high , noble (^ {-vaMza})
.; diffused , spread about , widely known , current , notorious , famous
îKa1v. îSa1h.
.; traditional , conventional , popular (opp. to {yauigika}) and said of
words which have a meaning not directly connected with their etymology
.; esp. in úpl. applied to names of warrior tribes , which also denote
the country inhabited by them) îS3is3. îPa1n2. îSch. &c.
.; acquainted or conversant with (úloc.) îGan2it.
.; certain , ascertained îW.
.; obscure îMW.
.; úm. a scar (also ún. and {A} úf.)
.; barley îL.
.{rUDhagranthi}3{rUDha4--granthi} úmfn. forming a knot îUttarar.
.{rUDhatRNAGkura}3{rUDha4--tRNA7Gkura} úmfn. (a palace) on the roof of
which young grass has sprouted îRagh.
.{rUDhaparicchada}3{rUDha4--paricchada} úmfn. laden with chattels îBhP.
.{rUDhaparyAya}3{rUDha4--paryAya} úmfn. (a ceremony) in which the
regularly returning formulas are constantly increasing îLa1t2y.
.{rUDhapraNaya}3{rUDha4--praNaya} úmfn. one whose love or affection has
grown strong îMW.
.{rUDhamanyu}3{rUDha4--manyu} úmfn. one whose passion has grown strong
îBhP.
.{rUDhamUlatva}3{rUDha4--mUlatva} ún. having taken firm root , firmness
({a-rø}) îMa1lav.
.{rUDhayoga}3{rUDha4--yoga} úmfn. one whose Yoga or devotion has
increased îib.
.{rUDhayauvana}3{rUDha4--yauvana} úmfn. one who has attained to youth or
adolescence îib. îKatha1s. &c. [885,3]
.{rUDharAgapravAla}3{rUDha4--rAga-pravAla} úmfn. (the tree of love) in
which the sprouts of affection have grown strong îMa1lav.
.{rUDhavaMza}3{rUDha4--vaMza} úmfn. of a high family îDas3ar.
.{rUDhavacana}3{rUDha4--vacana} ún. = {rUDhi-zabda} îMW.
.{rUDhavraNa}3{rUDha4--vraNa} úmfn. one whose wounds are healed îR.
.{rUDhazAdvala}3{rUDha4--zAdvala} úmfn. (a wood) whose grass has grown
high îHariv.
.{rUDhazmazru}3{rUDha4--zmazru} úmfn. one whose beard has grown îR.
.{rUDhasauhRda}3{rUDha4--sauhRda} úmfn. one whose friendship is grown or
increased , firm in friendship îVikr.
.{rUDhaskandha}3{rUDha4--skandha} úmfn. (a tree) whose stem or trunk has

grown , high , lofty îR. _
.{rUDhi}2{rUDhi} úf. rise , ascent (úlit. and úfig.) , increase , growth
, development îKa1v. îRa1jat.
.; birth , production îW.
.; decision îRa1jat.
.; fame , celebrity , notoriety îS3is3.
.; tradition , custom , general prevalence , current usage (esp. of
speech) îNya1yam. îRa1jat.
.; (in úrhet.) the more amplified or popular or conventional meaning of
words , the employment of a word in such a meaning (as opp. to {yoga} ,
^ q.v.) îKa1s3. on îPa1n2. 1-2 , 55 îSa1h. îKpr. &c.
.{rUDhizabda}3{rUDhi--zabda} úm. a word used in its conventional sense
(as opp. to {yoga-zø})
.; thus {zatu} as a Ru1d2hi-s3abda means " enemy " , but as a
Yoga-s3ñabda " destroyer " , AîPra1t. îBhar. &c.
.; {-tA} úf. the state of being used in a conventional sense îRa1jat. _
.{roDhR}2{roDhR} 2.
.{ropa}3{ropa} &c. ^ p. 889 , cols. 1 , 2. _
.{rUkS}1{rUkS} (rather úNom. fr. {rUkSa}) , úcl. 10. úP. {rUkSayati}
(îVop. also {rUkSAPayati})
.; úaor. {arurUkSat} , ÷to be rough or harsh îDha1tup. xxxv , 56
.; ÷to make dry or emaciated îS3Br.
.; ÷to soil , smear îVarBr2S.
.; ÷to injure , offend , exasperate îJa1takam. _
.{rUkSa}2{rUkSa4}1 úmf({A})n. (prob. fr. û {rUS})
.; cf. 2. {rukSa}) rough , dry , arid , dreary îS3Br. &c. &c.
.; emaciated , thin îSus3r.
.; rough to the taste , astringent îMBh. îSus3r.
.; not greasy or oily (as food or medicine) îKatha1s. îSus3r.
.; hard , harsh , unkind , cruel (as a person or speech) îMBh. îKa1v.
&c.
.; unpleasant , disagreeable , not soft (to the sight , smell &c.) îib.
.; dismal (as a house) îPan5cat.
.; soiled , smeared , dirtied îR. îMudr.
.; having the smell of an elephant in rut îL.
.; úm. hardness , harshness îL.
.; the smell of the rut of an elephant îL.
.; a kind of grass (= {varaka}) îL.
.; ({A}) , úf. Croton Polyandrum or Tigilium îL.
.; ún. a good kind of iron îL.
.; the thick part of curds îL.
.{rUkSagandha}3{rUkSa4--gandha} orð úm. bdellium îL.
.{rUkSagandhaka}3{rUkSa4--gandhaka} úm. bdellium îL.
.{rUkSatA}3{rUkSa4--tA} úf. (îKa1v. &c.) ,
.{rUkSatva}3{rUkSa4--tva} ún. (îS3am2k.) roughness , dryness , aridity ,
harshness , unkindness.

.{rUkSadarbha}3{rUkSa4--darbha} úm. a kind of Kus3a-grass îL.
 .{rUkSadurbala}3{rUkSa4--durbala} úmfn. emaciated and feeble îSus3r.
 .{rUkSaniSThuravAda}3{rUkSa4--niSThura-vAda} úm. harsh and rough language îib.
 .{rUkSapattra}3{rUkSa4--pattra} úm. Trophis Aspera îL.
 .{rUkSapeSam}3{rUkSa4--peSam} úind. (û {piS} , to pound) having pounded (anything) into dry powder (without adding butter or any liquid) îPa1n2. 3-4 , 35.
 .{rUkSapriya}3{rUkSa4--priya} úm. a species of bulbous plant (growing on the Himavat) îL.
 .{rUkSabhAva}3{rUkSa4--bhAva} úm. harsh or unfriendly behaviour , îRatna7v.
 .{rUkSamlAnAGga}3{rUkSa4--mlAnA7Gga} úmfn. having emaciated and withered limbs îSus3r.
 .{rUkSavarNa}3{rUkSa4--varNa} úmfn. dark-coloured (as clouds) îMBh.
 .{rUkSavAc}3{rUkSa4--vAc} úf. rough speech îMBh.
 .{rUkSavAdin}3{rUkSa4--vAdin} úmfn. speaking roughly îR.
 .{rUkSavAluka}3{rUkSa4--vAluka} ún. honey of a small bee îL.
 .{rUkSavAzin}3{rUkSa4--vAzin} úmfn. screaming or crying harshly îKa1m.
 .{rUkSasvara}3{rUkSa4--svara} úmfn. harsh-sounding ({{am}} úind.) îMr2icch.
 .; úm. an ass îL.
 .{rUkSasvAduphala}3{rUkSa4--svAduphala} úm. Grewia Elastica îL.
 .{rUkSAbhibhASin}3{rUkSA7bhibhASin} úmf({iNI})n. speaking harshly or unkindly îHariv. _
 .{rUkSaNa}2{rUkSaNa} úmfn. making thin , attenuating îS3a1rn3gS.
 .; ún. the act of making thin , (esp.) medical treatment for reducing fat or corpulence îSus3r. _
 .{rUkSaNIya}2{rUkSaNIya} úm. rum , spirit distilled from molasses îL.
 .; ({{A}}) , úf. Coix Barbata îL. _
 .{rUkSita}2{rUkSita} úmfn. made rough , rough ({a-rø})
 .; soiled , smeared îVarBr2S.
 .; injured , offended ({-tva} ún.) îJa1takam. _
 .{rUkSIkRta}2{rUkSI-kRta} úmfn. made , rough , soiled , besmeared , covered with (úcomp.) îMr2icch. _
 .{rUkSa}1{rUkSa}2 úm. (prob. for Pra1kr2it ¶{rukkha} = {vRkSa}) a tree îL. _
 .{rUkhara}1{rUkhara} úm. úpl. N. of a S3aiva sect îW. _
 .{rUcaka}1{rUcaka} úw.r. for {racaka} , ^q.v. _
 .{rUDha}1{rUDha} {rUDhi} , ^ col. 2 and above. _
 .{rUp}1{rUp} (prob. úNom. fr. {rUpa}) , úcl. 10. úP. (îDha1tup. xxxv , 79) {rUpayati} , ÷to form , figure , represent (esp. on the stage) , exhibit by gesture , act , feign îHariv. îKa1v. îBhP. &c.
 .; ÷to view , inspect , contemplate îKir. viii , 26 îPa1n2. 3-1 , 25 îSch.
 .; (úA1. {øyate}) ÷to show one's self , appear îVop. _

.{rUpa}2{rUpa4} ún. (perhaps connected with {varpa} , {varpas} .; úifc. úf. {{A}} , rarely {{I}}) any outward appearance or phenomenon or colour (often úpl.) , form , shape , figure îRV. &c. &c. ({{rUpeNa}} úifc. in the form of [886,1]
 .; {rUpam-ûkR} or û {bhU} , ÷to assume a form
 .; often úifc. = `` having the form or appearance or colour of "" , `` formed or composed of "" , `` consisting of "" , `` like to ""
 .; sometimes used after an úadj. or úp.p. to emphasize its meaning or almost redundantly , cf. {ghora-rø}
 .; or connected with a verb , úe.g. {pacati-rUpam} , he cooks very well , cf. îPa1n2. 8-1 , 57)
 .; dreamy or phantom shapes (úpl.) îVS. îS3Br.
 .; handsome form , loveliness , grace , beauty , splendour îRV. &c. &c.
 .; nature , character , peculiarity , feature , mark , sign , symptom îVS. &c. &c.
 .; likeness , image , reflection îMn. îKatha1s.
 .; circumstances (opp. to `` time "" and `` place "") îMn. viii , 45
 .; sort , kind îR. îSus3r.
 .; mode , manner , way îKap.
 .; (ifc.) trace of. îR.
 .; a single specimen or exemplar (and therefore a term for the number `` one "") îVarBr2S. îGan2it.
 .; a úpartic. coin (prob. a rupee) îVarBr2S.
 .; a show , play , drama îDas3ar.
 .; (in alg.) the arithmetical unit
 .; (úpl.) integer number
 .; known or absolute number , a known quantity as having specific form (and expressed by {rU} úi.e. first syllable of {rUpa}) îW. 182
 .; (in gram.) any form of a noun or verb (as inflected by declension or conjugation) îPa1n2. 1-1 , 68 &c.
 .; (in phil.) the quality of colour (one of the 17 or 24 Gun2as of the Vais3eshikas) îW. 68
 .; (with Buddhists) material form úi.e. the organized body (as one of the 5 constituent elements or Skandhas) îDharmas. 22 îMWB. 109
 .; (in dram.) a reflection or remark made under úpartic. circumstances when the action is at its height ({{garbhe}) îBhar. îDas3ar. &c.
 .; (only îL.) cattle
 .; a beast
 .; a sound , word
 .; rereading a book (= {granthA7vRtti})
 .; úm. a word of unknown meaning îAV. xviii , 3 , 40
 .; (úpl.) N. of a people îMBh.
 .; úm. or ún. N. of a place (úv.l. {rUma}) îCat.
 .; ({{A}}) , úf. N. of a river îVP.
 .{rUpakartR}3{rUpa4--kartR} úm. `` maker of forms or figures "" , N. of Vis3va-kr2it îR.

.{rUpakavirA} jagosvAmiguNalezasUcakASTaka } 3 { rUpa4--kavirAja-go-svAmi-guNa-leza-sUcakA7STaka }
 ún. N. of úwk.
 .{rUpakAntA} 3 { rUpa4--kAntA } úf. N. of a Sura7n3gana1 îSin6ha7s.
 .{rUpakAra} 3 { rUpa4--kAra } úm. a maker of images , sculptor îKatha1s.
 .{rUpakRt} 3 { rUpa4--kR4t } úmfn. making forms or figures (N. of Tvasht2r2i) îTS. îS3Br. îKa1tyS3r.
 .; úm. a sculptor îKatha1s.
 .{rUpaguNa} 3 { rUpa4--guNa } úmfn. possessing the quality of colour îMn. i , 77
 .; (úíbc.) beauty of form
 .; {øNo7pe7ta} úmfn. endowed with it îMBh.
 .{rUpagosvAmin} 3 { rUpa4--go-svAmin } úm. N. of an author îCat.
 .; {ømi-guNa-leza-sUcaka-nAma-dazaka} ún. of úwk.
 .{rUpagraha} 3 { rUpa4--graha } úmfn. apprehending forms , perceiving colours îL.
 .; úm. the eye îL.
 .{rUpacandra} 3 { rUpa4--candra } úm. N. of an author îCat.
 .{rUpacintAmaNi} 3 { rUpa4--cintAmaNi } úm. N. of úwk.
 .{rUpajIva} 3 { rUpa4--jIva } úmfn. úw.r. for {rUpA7jø} below îR.
 .{rUpajIvanA} 3 { rUpa4--jIvanA } úf. `'" subsisting by beauty of form "' , a prostitute îL.
 .{rUpajJa} 3 { rUpa4--jJa } úmfn. ^ {a4-rø} .
 .{rUpatattva} 3 { rUpa4--tattva } ún. `'" reality of form "' , inherent property , nature , essence îL.
 .{rUpatama} 3 { rUpa4--tama } ({ rUpa4- }) , ún. the best form or colour îS3Br.
 .{rUpataraMgiNI} 3 { rUpa4--taraMgiNI } úf. N. of sev. wks.
 .{rUpatarka} 3 { rUpa4--tarka } úm. (prob.) an assaye-master or inspector of a mint îPat.
 .{rUpatas} 3 { rUpa4--tas } úind. according to form , by shape , in form îNal.
 .{rUpatA} 3 { rUpa4--tA } úf. (úífc.) the state of being formed or composed of (úe.g. {duHkha-rø} , `'" the consisting of pain "') îNi1lak.
 .{rUpatva} 3 { rUpa4--tva } ún. úid. or the state of having form or figure îSarvad.
 .; = {tA} îKap.
 .; {-jAti-pramANa} ún. N. of úwk.
 .{rUpadIpkapiGgala} 3 { rUpa4--dIpaka-piGgala } úm. N. of úwk.
 .{rUpadeva} 3 { rUpa4--deva } úm. N. of two poets îSadukt. îCat.
 .{rUpadhara} 3 { rUpa4--dhara } úmfn. having the form or shape of , being of the colour of (úífc.
 .; úe.g. {go-rø} , cow-shaped
 .; cf. {kAma-rø}) îRagh. îVP. &c.
 .; úm. N. of a king îKatha1s.
 .{rUpadhAtu} 3 { rUpa4--dhAtu } úm. the element of form , original seat or

region of fñform (with Buddhists
 .; the other two elñelement being {kAma-dhø} , ^ q.v. , and {arUpa-dhø} , `'" the elñelement of formlessness "') îBuddh.
 .{rUpadhArin} 3 { rUpa4--dhArin } úmfn. bearing a form , assuming a shape ({ catur-guNa-rø } , `'" having a 4 times greater shñshape "') îPan5cad.
 .; endowed with beauty îVa1mP.
 .; {øri-tva} ún. the power of assuming any fñform or shñshape îKa1m.
 .{rUpadhRk} 3 { rUpa4--dhRk } úmfn. (^ { dhRk } , p. 519) = next îMW.
 .{rUpadhRt} 3 { rUpa4--dhRt } úmfn. having the form or shape of (úífc.
 .; úe.g. {kapi-rø} , `'" monkey-shaped "'
 .; cf. {vividha-rø}) îKatha1s.
 .{rUpadheya} 3 { rUpa4--dhe4ya } ún. form and colour , external appearance îAV.
 .; beauty îNaish. (cf. {nAma-dhø}.)
 .{rUpanayana} 3 { rUpa4--nayana } úm. N. of a commentator îCat.
 .{rUpanArAyaNa} 3 { rUpa4--nArAyaNa } úm. N. of two authors îCat.
 .; (?) of úwk.
 .; {-cakra-vartin} , {-sena} úm. N. of men îCat.
 .{rUpanAzana} 3 { rUpa4--nAzana } úm. `'" form-destroying "' , an owl îL.
 .{rUpanAzin} 3 { rUpa4--nAzin } úmfn. destroying form or beauty , disfiguring îMBh.
 .{rUpapa} 3 { rUpa4--pa } úm. úpl. N. of a people îMa1rkP.
 .{rUpapati} 3 { rUpa4--pati } ({ rUpa4- }) , úm. lord of forms (N. of Tvasht2r2i) îS3Br. îKa1tyS3r.
 .{rUpaparikalpanA} 3 { rUpa4--parikalpanA } úf. the assuming of a shape îR.
 .{rUpapura} 3 { rUpa4--pura } ún. N. of a town îCat.
 .{rUpaprazna} 3 { rUpa4--prazna } úm. N. of úwk.
 .{rUpabhAgAnubandha} 3 { rUpa4--bhAgA7nubandha } úm. addition of the fraction of an unit îCol.
 .{rUpabhAgApavAha} 3 { rUpa4--bhAgA7pavAha } úm. subtraction of the fraction of an unit îb.
 .{rUpabhAj} 3 { rUpa4--bhAj } úmfn. endowed with beauty îVishn2.
 .{rUpabhRt} 3 { rUpa4--bhRt } úmfn. having form or beauty îMW.
 .; (úífc.) having the appearance of îVarYogay.
 .{rUpabheda} 3 { rUpa4--bheda } úm. diversity or variety of forms or manifestations , Kr2ishn2aj. [886,2]
 .; (in gram.) divñdiversity of phonetic form or sound
 .; ún. N. of a Tantra úwk.
 .; {-prakAza} úm. N. of a glossary.
 .{rUpamaJjarI} 3 { rUpa4--maJjarI } úf. N. of sev. wks.
 .; of a woman îCat.
 .; {-guNa-leza-sUcakA7STaka} ún. {-pAdA7mbuja-sevA-prA7rthanA} úf. N. of Stotras.
 .{rUpamaNDana} 3 { rUpa4--maNDana } ún. N. of úwk.
 .{rUpamati} 3 { rUpa4--matI } (?) , úf. N. of a princess îInscr.
 .{rUpamAtra} 3 { rUpa4--mAtra } ún. only beauty îMW.

.{rUpamAlA}3{rUpa4--mAlA} úf. N. of a grammatical úwk. (also {-vyAkaraNa})
.; ({I}), úf. N. of a metre iCol.
.{rUpayauvanavat}3{rUpa4--yauvana-vat} úmfn. possessing beauty and youth iHit. iKatha1s.
.{rUpayauvanotsAhin}3{rUpa4--yauvano7tsAhin} úmfn. possñpossessing bñbeauty yñyouth and energy iSa1h.
.{rUparatnAkara}3{rUpa4--ratnA7kara} úm. N. of úwk.
.{rUparasagandhasparzavat}3{rUpa4--rasa-gandha-sparza-vat} úmfn. having colour and taste and smell and palpability iKan2.
.{rUparasasparzavat}3{rUpa4--rasa-sparzavat} úmfn. having colñcolour and tñtaste and palñpalpability iib.
.{rUparAga}3{rUpa4--rAga} úm. (with iBuddh.) craving for life in a material form (either on earth or in heaven
.; one of the 10 fetters or Sam2yojanas) iMWB. 127.
.{rUpalata}3{rUpa4--latA} úf. N. of a princess iKatha1s.
.{rUpalAvaNya}3{rUpa4--lAvaNya} ún. beauty of form , elegance , loveliness iW.
.{rUpavajra}3{rUpa4--vajra} úf. N. of a Buddhist goddess iKa1lac.
.{rUpavat}3{rUpa4--vat} úmfn. having form or colour , formed , embodied , corporeal iR. iBhP. iKatha1s.
.; having a beautiful form or colñcolour , handsomely formed , handsome , beautiful (superl. {-tama}) iPa1rGr2. iMBh. iNir. &c.
.; having the form or appearance of (úifc.) iMBh. iMa1rkP.
.; ({atI}), úf. a handsome woman (N. of various women) iBuddh. iKatha1s.
.; of a river iBhP.
.{rUpavAsika}3{rUpa4--vAsika} (iVP.) orð (iMBh.) , úm. úpl. N. of a people.
.{rUpavAhika}3{rUpa4--vAhika} (iMBh.) , úm. úpl. N. of a people.
.{rUpavicAra}3{rUpa4--vicAra} úm. N. of úwk.
.{rUpaviparyaya}3{rUpa4--viparyaya} úm. a morbid change of bodily form iMn. iR.
.{rUpavibhAga}3{rUpa4--vibhAga} úm. the dividing of an integer number into fractions iCol.
.{rUpazas}3{rUpa4--za4s} úind. in various forms , according to peculiarity iRV. iKaus3.
.{rUpazAlin}3{rUpa4--zAlin} úmfn. possessed of beauty , handsome , beautiful iMa1rkP. iHcat. iKatha1s.
.{rUpazikhA}3{rUpa4--zikhA} úf. N. of a daughter of the Ra1kshasa Agni-s3ikha iKatha1s.
.{rUpasanAtana}3{rUpa4--sanAtana} úm. N. of an author iL.
.{rUpasamRddha}3{rUpa4--samRddha} ({rUpa4-}) , úmfn. perfect in form iAitBr.
.; perfectly beautiful iTS. iS3Br.
.{rUpasamRddhi}3{rUpa4--samRddhi} úf. perfection of form , suitable form

iAitBr. iSa1y.
.{rUpasampatti}3{rUpa4--sampatti} (iMW.) orð (iMBh.) , úf. perfection or excellence of form , beauty.
.{rUpasampad}3{rUpa4--sampad} (iMBh.) , úf. perfection or excellence of form , beauty.
.{rUpasampanna}3{rUpa4--sampanna} úmfn. endowed with beauty iMBh. iR.
.; modified iNir.
.{rUpasiddhi}3{rUpa4--siddhi} úm. N. of a man iKatha1s.
.; of a grammatical úwk.
.{rUpasena}3{rUpa4--sena} úm. N. of a Vidya1-dhara iKatha1s.
.; of a king iVet.
.{rUpasaubhAgyavat}3{rUpa4--saubhAgya-vat} úmfn. having beauty of form iVishn2. iHcat. iCampak.
.{rUpaskandha}3{rUpa4--skandha} úm. (with Buddhists) a physical element (of which there are 11) iDharmas. 26.
.{rUpastha}3{rUpa4--stha} úmfn. possessed of form or shape iRa1matUp.
.{rUpasparzavat}3{rUpa4--sparza-vat} úmfn. possessing colour and palpability iKan2.
.{rUpahAni}3{rUpa4--hAni} úf. loss of form (in the Nya1ya one of the 7 preventives of classification) iMW.
.{rUpAjIva}3{rUpA7jIva} úmf({A})n. making a living by beauty of form , living by prostitution iKa1m. iDas3.
.; ({A}) , úf. a harlot iR.
.{rUpAdhibodha}3{rUpA7dhibodha} úm. the perception of form or of any visible object (by the senses) iW.
.{rUpAbhigrAhita}3{rUpA7bhigrAhita} úmfn. caught in the act , cñcaught redhanded iA.
.{rUpAyatana}3{rUpA7yatana} ún. (with Buddhists) form as one of the 12 A1yatana (or organs and objects of sense) iDharmas. 24.
.{rUpAyudhabhRt}3{rUpA7yudha-bhRt} úmfn. (men) possessing beauty and bearing weapons iVarBr2S.
.{rUpAvacara}3{rUpA7vacara} úm. úpl. (with Buddhists) N. of one of the 18 classes of gods of the world of form iDharmas. 128 (cf. {kAmA7vø}).
.{rUpAvatAra}3{rUpA7vatAra} úm. N. of úwk.
.{rUpAvalI}3{rUpA7valI} úf. a list or series of (grammatical) forms or of the variations of (grammatical) forms (caused by declension , conjugation &c.) iMW.
.; N. of various wks.
.{rUpAzraya}3{rUpA7zraya} úm. a repository or receptacle of beauty
.; (or) úmfn. exceedingly handsome iBhP.
.{rUpAstra}3{rUpA7stra} úm. `` having beauty for a weapon `` , the god of love iL.
.{rUpendriya}3{rUpe7ndriya} ún. the organ which perceives form and colour , the eye iSus3r.
.{rUpezvara}3{rUpe7zvara} úm. N. of a god iCat.
.; ({I}) , úf. N. of a goddess , Devi1bhP.

.{rUpoccaya}3{rUpo7ccaya} úm. a collection of lovely forms îS3ak.
 .{rUpopajIvana}3{rUpo7pajIvana} ún. the gaining a livelihood by a beautiful form îMBh.
 .{rUpopajIvin}3{rUpo7pajIvin} úmfn. gaining a livelihood by a bñbeautiful fñform îVarBr2S. _
 .{rUpaka}2{rUpaka} úmfn. having form , figurative , metaphorical , illustrating by figurative language îSa1h.
 .; úm. a úpartic. coin (prob. a rupee) îVar. îPan5cat. &c.
 .; (in music) a kind of measure îSam2gi1t. (cf. {-tAla})
 .; ({rU4pakA}), úf. a female fox or jackal îAV. xi , 9 , 15 [cf. Zd. ¶{urupi}]
 .; ({ikA}), úf. swallow-wort , Asclepias Lactifera
 .; ún. form , figure , shape , appearance (mostly úifc. , with úf. {A} , = having the form of , composed or consisting of , similar to) îMBh. îKa1v. &c.
 .; image , likeness îAitBr. îKatha1s.
 .; feature , sign , symptom îW.
 .; kind , species îMaitrUp.
 .; (in úrhet.) a figure of speech , metapbor , comparison , simile (esp. one in which {iva} , {vat} &c. are omitted , úe.g. {bAhu-latA} , `` a creeper- like arm "" , {paNi-padma} , `` a lotus-like hand "" [886,3]
 .; there are 3 or 4 varieties of Ru1paka , úe.g. the {ardha-rø} , `` partial metaphor "" , {khaNDa-rø} , `` imperfect mñmetaphor "" , and {lalAma-rø} , `` flowery mñmetaphor "") îKa1vya7d. îSa1h. &c. (cf. îIW. 458)
 .; a drama , play , theatrical performance (esp. of the principal class , as opp. to the {upa-rUpakas} or inferior dramas
 .; of the former there are 10 species including the Na1t2aka or higher order of play and the Prahasana or farce) îDas3ar. îSa1h. &c. (îIW. 471)
 .; a úpartic. weight (= 3 Gun5ja1s) îL.
 .; = {mUrta} or {dhUrta} îL.
 .{rUpakatAla}3{rUpaka--tAla} ún. (in music) a kind of measure îGi1t. (úw.r. {-tala}).
 .{rUpakanRtya}3{rUpaka--nRtya} ún. (in music) a kind of dance îSam2gi1t.
 .{rUpakaparibhASA}3{rUpaka--paribhASA} úf. N. of úwk.
 .{rUpakarUpaka}3{rUpaka--rUpaka} ún. a úpartic. kind of Ru1paka (metaphor) îKa1vya7d.
 .{rUpakavAkya}3{rUpaka--vAkya} ún.
 .{rUpakazabda}3{rUpaka--zabda} úm. a figurative expression îMW.
 .{rUpakAkhyasaDaGga}3{rUpakA7khyasaDa-aGga} ún. N. of a collection of Mantras. _
 .{rUpaNa}2{rUpaNa} ún. figurative illustration , metaphorical description îKa1vya7d. îSa1h.
 .; examination , investigation , proof îSa1h. _
 .{rUpasvin}2{rUpasvin} úmfn. (fr. an unused {rUpas} = {rUpa} + {vin}) handsome , beautiful (superl. {øvi-tama}) îPa1rGr2. îVet.

.; ({inI}), úf. N. of a woman îSin6ha7s. _
 .{rUpAvata}2{rUpAvata} úm. N. of a prince îDivyA7v.
 .; ({I}), úf. N. of a woman îib. _
 .{rUpAvatyalaMkaraNa}2{rUpAvaty-alaMkaraNa} ún. (fr. prec. úf. + {alø}) N. of a poem îCat. _
 .{rUpika}2{rUpika} úm. or ún. (?) coined gold or silver , money îL. _
 .{rUpiNa}2{rUpiNa} úm. N. of a son of Aja-mi1d2ha îMBh. _
 .{rUpiNika}2{rUpiNika} úf. (údimin. fr. {rUpiNI}) N. of a courtesan îKatha1s. _
 .{rUpita}2{rUpita} úmfn. formed , represented , exhibited , imagined îKa1v. îSarvad. _
 .{rUpidAraka}2{rUpi-dAraka} úm. (fr. {rUpin} + {dø}) a fine boy îMr2icch. _
 .{rUpin}2{rUpin} úmf({iNI})n. having or assuming a úpartic. form or figure , embodied , corporeal îMBh. îKa1v. &c.
 .; having a beautiful form or figure , well-shaped , handsome , beautiful îS3Br. &c. &c.
 .; (úifc.) having the form or nature or character of , characterised by , appearing as îMBh. îKa1v. &c. _
 .{rUpIkR}2{rUpI-úkR} úP. {-karoti} , to make rough , soil , besmear , îA. _
 .{rUpya}2{rUpya} úmfn. well-shaped , beautiful îPa1n2. 5-2 , 120
 .; stamped , impressed îib.
 .; ÷to be denoted (or capable of being denoted) figuratively or metaphorically îSa1h.
 .; (úifc.) formerly in the possession of or possessed by îPa1n2. 5-3 , 54
 .; proceeding from er originating with (= {tasmAd@AgataH}) îib. iv , 3 , 82
 .; úm. N. of a man , úg. {tikA7di}
 .; of a mountain îS3atr.
 .; ({A}), úf. a úpartic. fragrant substance îGal.
 .; ún. silver îMn. îMBh. &c.
 .; wrought silver or gold , stamped coin , rupee îL.
 .; collyrium îL.
 .{rUpyada}3{rUpya--da} úmfn. one who gives silver îMn. iv , 230.
 .{rUpyadhauta}3{rUpya--dhauta} ún. silver îL.
 .{rUpyamaya}3{rUpya--maya} úmf({I})n. made or consisting of silver , containing sñsilver îPan5cat.
 .{rUpyamAkSika}3{rUpya--mAkSika} ún. sñsilver Ma1kshika , Hepatic pyrites of iron îMW.
 .{rUpyamASa}3{rUpya--mASa} úm. a sñsilver Ma1sha (= 2 Kr2ishn2alas) îYa1jn5. i , 363.
 .{rUpyarajju}3{rUpya--rajju} úf. a cord or rope made of sñsilver îMr2icch.
 .{rUpyaratnaparIkSA}3{rUpya--ratna-parI7kSA} úf. `` test of silver and

jewels "", N. of one of the 64 Kala1s iCat.
 .{rUpyarukmamaya}3{rUpya--rukma-maya} úmf({I})n. made or consisting of sñsilver or gold iMBh.
 .{rUpyazatamaAna}3{rUpya--zata-mAna} ún. a úpartic. weight (= 3 1/2 Palas) iL.
 .{rUpyasvarNamaNimaya}3{rUpya--svarNa-maNi-maya} úmf({I})n. consisting of silver and gold and (or) jewels iHParis3.
 .{rUpyAcala}3{rUpyA7cala} úm. `` so-mountain "", N. of the mñmountain Kaila1sa iS3am2kar.
 .{rUpyAdhyakSa}3{rUpyA7dhyakSa} úm. a superintendent of silver or silver coinage , master of the mint iL. _
 .{rUpyaka}2{rUpyaka} ^ {suvarNa-rø}. _
 .{rUma}1{rUma} úm. or ún. N. of a place iCat. (úv.l. {rUpa}). _
 .{rUra}1{rUra4} úmf. hot , burning (as fire , fever &c.) iAV. iTa1n2d2Br. _
 .{rUvuka}1{rUvuka} úm. the castor-oil tree , Ricinus Communis iL. (cf. {ruvuka}). _
 .{rUS}1{rUS} úcl. 1. úP. {rUSati} , ÷to adorn , decorate iDha1tup. xvii , 27
 ; ÷to cover , strew , smear (^ {rUSita}): Caus. (or úcl. 10. úP.) {rUSayati} , `` to tremble "" or `` to burst "" ({visphuraNe}) iDha1tup. xxxv , 84 iVop. _
 .{rUSa}2{rUSa} úm. bitter and sour taste iL.
 ; úmf({A})n. bitter and sour iL. (cf. {rUkSa}). _
 .{rUSaka}2{rUSaka} úm. Gendarussa Vulgaris iL. _
 .{rUSaNa}2{rUSaNa} ún. covering , strewing iChandom.
 ; soiling iL.
 ; adorning , decoration iMW. _
 .{rUSita}2{rUSita} úmf. (sometimes confounded with {ruSita}) strewed , covered , soiled , smeared with (úcomp.) iMBh. iKa1v. &c.
 ; adhering to (úcomp.) iBhP.
 ; perfumed with (úcomp.) iMBh. [887,1]
 ; pounded , reduced to powder iL.
 ; adorned , decorated iL.
 ; = {naSTa} iPrab. iSch.
 ; made rough or rugged (cf. {rUkSa}) iW. _
 .{re}1{re} úind. a vocative particle (generally used contemptuously or to express disrespect
 ; often doubled) iKa1v. iKatha1s. &c. _
 .{reui}1{reui} N. of a village iKshiti7s3. _
 .{rek}1{rek} úcl. 1. úA1. {rekate} , ÷to suspect , doubt iDha1tup. iv , 6. _
 .{reka}2{reka}1 úm. (only iL.) suspicion , doubt , fear
 ; a man of low caste
 ; a frog (cf. {bheka})
 ; a kind of fish. _

.{reka}1{reka}2 úm. (û {ric}) emptying , loosening , purging iBhpr. _
 .{reku}2{re4ku} úmf. empty , void , deserted iRV. _
 .{rekNas}2{re4kNas} ún. property left by bequest , inherited possession , any property or valuable object , wealth , gold iRV.
 .{rekNasvat}3{re4kNas--vat} ({re4ø}) , úmf. possessed of valuable property , wealthy , rich iib. _
 .{reca}2{reca} úm. the emptying of the lungs by exhalation (^ next) , emission of breath , Amr2itUp. _
 .{recaka}2{recaka} úmf({ikA})n. emptying , purging , aperient , cathartic iL.
 ; emptying the lungs , emitting the breath iL.
 ; úm. the act of breathing out , exhalation iVarBr2S.
 ; (esp.) expelling the breath out of one of the nostrils (one of the three Pra7n2a7ya1mas [q.v.] or breath-exercises performed during Sam2dhya1) , Amr2itUp. iBhP. &c. iRTL. 402
 ; a syringe iBhP.
 ; a úpartic. movement of the feet iVP.
 ; saltpetre iL.
 ; Croton Jamalgota iL.
 ; Clerodendrum Phlomoides iL.
 ; N. of a forester iVikr. (úv.l. {redhaka})
 ; úpl. N. of a people iMBh. (úb. {Arocaka})
 ; ún. a kind of soil or earth iL.
 ; the fruit of the yellow myrobolan iL.
 ; a purge , cathartic iW.
 ; úm. or ún. (?) = {bhramaNa} iHarav. (cf. next). _
 .{recakita}2{recakita} úmf. = {bhramita} iValm. iv , 1 , 2. _
 .{recana}2{recana} úmf({I})n. purging , cathartic , aperient iSus3r.
 ; clearing (the head) iCar.
 ; ({I}) , úf. N. of various plants (Ipomoea Turpethum
 ; Croton Polyandrum
 ; = {kAlA7JanI} , {gundrA} , {kAmpilla} &c.) iL.
 ; ún. the act of emptying , lessening , exhausting iKa1m.
 ; emission of breath , exhalation iYogas. iSch. (cf. {reca} and {recaka})
 ; purging , evacuation iSus3r. iSarvad.
 ; clearing (the head) iCar.
 ; a kind of earth iL.
 ; mucus iGal. _
 .{recanaka}2{recanaka} úm. a kind of red powder iL. (cf. {recin}). _
 .{recita}2{recita} úmf. (fr. Caus.) emptied , purged , cleared iW.
 ; left , abandoned iRagh. iS3is3.
 ; úm. (scil. {hasta}) N. of a úpartic. position of the hands in dancing iCat.
 ; ({A}) , úf. contraction of one eye-brow iL.
 ; ún. N. of one of a horse's paces , cantering iKa1d. _

.{recin}2{recin} úm. Alangium Hexapetalum îL.
.; a kind cf red powder îL. (cf. {recanaka}). _
.{recya}2{recya} úm. = {reca} îL. _
.{rekha}1{rekha} úm. (úm. c. for {rekha} , fr. û {rikh} = {likh}) a
scratch , line îCaurap.
.; N. of a man , úg. {zivA7di}
.; ({A}) , úf. - below. _
.{rekhaka}2{rekhaka} - {bindu-rø} . _
.{rekha}2{rekha} úf. a scratch , streak , stripe , line îGr2ihya1s.
îYa1jn5. îMBh. &c.
.; a continuous line , row , range , series îMBh. îKa1v. &c.
.; the first or prime meridian (considered to be a line drawn from
Lan3ka1 to Meru , úi.e. from Ceylon [supposed to lie on the equator] to
the north pole) îSu1ryas.
.; a right or straight position of all the limbs in dancing îSam2gilt.
.; delineation , outline , drawing , sketch îKa1v. îKatha1s.
.; appearance ({rekhaya} úífc. under the appñappearance of îBa1lar.
.; {rekhAM@na-ûlabh} , not to attain even to the appñappearance of ,
not to be at all equal to îVcar.)
.; deceit , fraud (= {chadman}) îL.
.; fulness , satisfaction (= {Abhoga}) îL.
.; a small quantity , little portion îL. (cf. {-mAttram}).
.{rekhAMza}3{rekhA--øMza} ({re7khA7Mza}). úm. a degree of longitude îL.
.{rekhAkAra}3{rekhA--økAra} ({rekhA7kø}) , úmf. formed in lines ,
striped îMW.
.{rekhAgaNita}3{rekhA--gaNita} ún. `` line-reckoning , geometry "" , N.
of a úwk. by Bha1skara7ca1rya
.; {-kSetra-vyavahAra} úm. `` geometry and mensuration "" , N. of a
úwk. by Jagan-na1tha (18th century).
.{rekhAjAtakasudhAkara}3{rekhA--jAtaka-sudhA7kara} úm. N. of úwk. (on
prognostications from lines on various parts of the body).
.{rekhAntara}3{rekhA--øntara} ({rekhA7ntø}) , ún. geographical
longitude , distance east or west from the first meridian îL.
.{rekhAnyAsa}3{rekhA--nyAsa} úm. the marking down of lines or lineaments
, outline , sketch îKa1v.
.{rekhApratIti}3{rekhA--pratI7ti} úf.
.{rekhApradIpa}3{rekhA--pradIpa} úm. N. of astron. wks.
.{rekhAmAtram}3{rekhA--mAtram} úind. even by a line or by a hair's
breadth îRagh. _
.{rekhAya}2{rekhAya} úNom. úA1. {øyate} úg. {kaNDv-Adi} . _
.{rekhAyani}2{rekhAyani} úm. úpatr. (also úpl.) îSam2ska1rak. _
.{rekhin}2{rekhin} úmf. having lines on the hand , lined ({bahu-rø})
îVarBr2S. [887,2] _
.{reca}1{reca} {recaka} &c. - col. 1. _
.{rej}1{rej}1 úcl. 1. úP. úA1. {re4jati} , {øte} , (úP.) ÷to go îNaigh.
ii , 14

.; ÷to cause to tremble or shake îRV.
.; (A.) ÷to shine (cf. û {rAj}) îDha1tup. vi , 23
.; ÷to shake , tremble , quiver îRV.: Caus. {reja4yati} , to cause to
tremble or quake , to shake îRV. _
.{rej}2{re4j}2 úmf. (únom. {reT}
.; cf. 2. {reS}) trembling , quaking îVS. îMaitrS.
.; úm. fire îL. _
.{reja}2{reja} úmf. = {tejiSTha} îS3is3. xix , 102 (îSch.) _
.{reT}1{reT} úcl. 1. úP. úA1. {reTati} , {øte} (úpf. {rireTa} ,
{rireTe} &c. , úGr.) , ÷to speak
.; ÷to ask , request îDha1tup. xxi , 4: Caus. {reTayati} (aor
{arireTat}) , úGr.: úDesid. {rireTiSati} , {øte} îib.: Intens.
{rereTyate} , {rereTTi} îib. _
.{reTi}2{reTi} úf. the sound of fire îL.
.; harsh or unrestrained speech îL. _
.{reTTamata}1{reTTa-mata} ún. N. of an astron. úwk. _
.{reD}1{reD} or {reL} , úcl. 1. úA1. {re4Late} , ÷to be angry (= {krudhyati})
îNaigh. ii , 12 (only in {a4-reDat} = {anAdaram@akurvati} îTS. îSch.) _
.{reNA}1{reNA} úf. N. of a woman îHParis3. _
.{reNu}1{reNu4} úm. (or úf. îSiddh.
.; or ún. úg. {ardharcA7di}
.; fr. û {ri} , {rI}) dust , a grain or atom of dust , sand &c. îRV.
&c. &c.
.; the pollen of flowers îMBh. îKa1v. &c.
.; powder of anything îS3is3.
.; a úpartic. measure îLalit. (= 8 {trasa-reNus} îL.)
.; úm. N. of a úpartic. drug , Piper Aurantiacum îVarBr2S. îSus3r. (cf.
{reNuka})
.; Oldenlandia Herbacea îL.
.; N. of the author of îRV. ix , 70 and x , 81 (with the úpatr.
{vaizvAmitra}) îAitBr. îS3rS.
.; of a descendant of Ikshva1ku îHariv.
.; of a son of Vikukshi îR.
.; úf. N. of a wife of Vis3va1mitra îHariv.
.{reNukakATa}3{reNu4--kakATa} ({reNu4-}) , úmf. whirling up dust (?)
îRV. îVS. (others `` having the head covered with dust ""
.; cf. {kakATika}).
.{reNukadambaka}3{reNu4--kadambaka} úm. a species of Kadamba îL.
.{reNukArika}3{reNu4--kArika} úf. N. of a Ka1rika1.
.{reNugarbha}3{reNu4--garbha} úm. `` sand-vessel "" , (prob.) a kind of
hourglass (used for astron. purposes îMW).
.{reNugunThita}3{reNu4--gunThita} úmf. covered with dust îMBh.
.{reNujAla}3{reNu4--jAla} ún. a dense mass or cloud of dust îHariv.
.{reNutva}3{reNu4--tva} ún. the state of being dust ({reNu-tvam-ûi} ,
to become dust) îRagh.

.{reNudIkSita}3{reNu4--dIkSita} úm. N. of an author îCat.
 .{reNupa}3{reNu4--pa} úm. úpl. N. of a people îMBh. (úb. {veNu-pa}).
 .{reNupadavI}3{reNu4--padavI} úf. a path of dust îMW.
 .{reNupAlaka}3{reNu4--pAlaka} úm. N. of a man îPravar.
 .{reNumat}3{reNu4--mat} úm. N. of a son of Vis3va1mitra by Ren2u îHariv.
 .{reNurUSita}3{reNu4--rUSita} úm. `` covered with dñdust , dusty "" , an ass îL.
 .{reNulakSman}3{reNu4--lakSman} úm. `` marked by dñdust "" , the wind îHarav.
 .{reNuvAsa}3{reNu4--vAsa} úm. `` covered with dñdust or with the pollen of flowers "" , a bee îL.
 .{reNuzas}3{reNu4--zas} úind. to dñdust , into dñdust ({-zaH-ûkR} , to make into dñdust , turn to dñdust) îRa1jat.
 .{reNusAra}3{reNu4--sAra} orð úm. `` essence of dust "" , camphor îL.
 .{reNusAraka}3{reNu4--sAraka} úm. `` essence of dust "" , camphor îL.
 .{reNusahasra}3{reNu4--sahasra} ún. N. of a Stotra.
 .{reNUtpAta}3{reNU7tpAta} úm. rising or sudden appearance of dust îVarBr2S. _
 .{reNuka}2{reNuka} úm. a úpartic. formula recited over weapons îR. ; N. of a Yaksha îMBh. (îNi1lak.)
 ; of a son of Ren2u îVP.
 ; of a mythical elephant îMBh.
 ; ({A}) , úf. - below
 ; ún. a species of gem îL.
 .{reNukAcArya}3{reNukA7cArya} úm. N. of an author (who lived in the 13th century). _
 .{reNukA}2{reNukA} úf. a úpartic. drug or medicinal substance (said to be fragrant , but bitter and slightly pungent in taste , and of greyish colour
 ; cf. {reNu}) îL.
 ; N. of a Ka1rika1 (composed by Hari-hara
 ; cf. {reNu-kArika}) îCat.
 ; of the wife of Jamad-agni and mother of Paras3u-ra1ma (she was the daughter of Ren2u and of king Prasena-jit) îMBh. îHariv. îPur.
 ; of a river îVP.
 .{reNukAkavaca}3{reNukA--kavaca} ún. N. of a úpartic. Kavaca.
 .{reNukAtanaya}3{reNukA--tanaya} úm. `` son of Ren2uka1 "" , úpatr. of Paras3u-ra1ma ({-tA} úf.) îS3is3.
 .{reNukAtIrtha}3{reNukA--tIrtha} ún. N. of a Ti1rtha îMBh.
 .{reNukAmAlAmantra}3{reNukA--mAlAmantra} úm.
 .{reNukAmAhAtmya}3{reNukA--mAhAtmya} ún.
 .{reNukASTaka}3{reNukA--øSTaka} ({øKA7STø}) , ún.
 .{reNukAsahasranAman}3{reNukA--sahasra-nAman} ún. N. of úwks.
 .{reNukAsuta}3{reNukA--suta} úm. = { -tanaya } îMBh.
 .{reNukAstotra}3{reNukA--stotra} ún. N. of a Stotra. _
 .{reta}2{reta} = {retas} , semen virile îL.

.{retaja}3{reta--ja} úmfn. born from (one's own) seed , one's own or beloved (son) îMBh. _
 .{retaH}2{retaH} in úcomp. for {retas}.
 .{retaHkulyA}3{retaH--kulyA} úf. a stream or river of semen virile (in a úpartic. hell) îBhP.
 .{retaHpAta}3{retaH--pAta} úm. effusion of sñsemen vñvirile îKull. on îMn. v , 63.
 .{retaHpAtin}3{retaH--pAtin} úmfn. discharging sñsemen , having sexual intercourse with (úloc.) îiib.
 .{retaHpIta}3{retaH--pIta} úmfn. one who has swallowed sñsemen îTA1r.
 .{retaHsic}3{retaH--si4c} úmfn. discharging sñsemen
 ; úf. N. of úpartic. Isht2aka1s îS3Br. îTS.
 .{retaHsicya}3{retaH--sicya} ún. discharge of sñsemen îS3a1n3khBr.
 .{retaHseka}3{retaH--seka} úm. úid. , sexual intercourse with (úloc.) îMn. xi , 58.
 .{retaHsektR}3{retaH--sektR} úm. `` impregnator "" , one who has offspring îNi1lak.
 .{retaHskandana}3{retaH--skandana} (îGaut.) ,
 .{retaHskhalana}3{retaH--skhalana} (îKull.) , ún. effusion of semen. _
 .{retana}2{retana} ún. semen virile îL. [887,3] _
 .{retas}2{re4tas} ún. (û {ri} , {rI}) a flow , stream , current , flow of rain or water , libation îRV. îAV.
 ; flow of semen , seminal fluid , sperm , seed îRV. &c. &c.
 ({retaH-ûsic} or {ni-ûsic} or {A-ûdhA} with úloc. , `` to discharge semen into "" , intpregnate
 ; {reto-ûdhA} îA. , ÷to conceive
 ; {retaso@nte} , after the discharge of sñsemen)
 ; offspring , progeny , descendants îTS. îS3Br.
 ; quicksilver (regirded as S3iva's semen) îL.
 ; water îL.
 ; sin (?) îSa1y. on îRV. iv , 3 , 7.
 .{retasvat}3{re4tas--vat} ({re4tas-}) , úmfn. possessed of seed , prolific , impregnating îMaitrS.
 ; úm. N. of Agni îS3a1n3khS3r.
 .{retasvin}3{re4tas--vi4n} úmfn. abounding in seed , prolific , productive îTS. _
 .{retasa}2{retasa} (úifc.) = {retas} (cf. {agni-} and {kapota-rø}). _
 .{retasya}2{retasya} úmf({A})n. conveying seed îAitBr.
 ; ({A}) , úf. (with or without {Rc}) N. of the first verse of the Bahish-pavama1na Stotra îShad2vBr. îLa1t2y. _
 .{retin}2{reti4n} úmfn. abounding in seed , prolific , impregnating îRV. _
 _
 .{reto}2{reto} in úcomp. for {retas}.
 .{retodhas}3{reto--dhas} úmfn. impregnating , fertilizing , begetting offspring
 ; úm. (with or without {pitR}) `` a begetter "" , natural father

.{A1past. iMBh. iKa1v. &c.
 .{retodhA}3{reto--dhA4} úmf. n.
 .{retoprec}3{reto--prec} úmf. n. iRV. iAV. iTS. &c.
 .; úf. = next iKaus3.
 .{retodheya}3{reto--dheya} ún. discharge of semen , impregnation iBr.
 .{retomArga}3{reto--mArga} úm. the seminal duct or canal iSus3r.
 .{retovasikta}3{reto--'vasikta} úmf. n. " sprinkled with seed " (said of ascetics who live on the flesh of animals killed by other animals)
 iBaudh.
 .{retovaha}3{reto--vaha} úm. conveying or producing semen iBhpr. _
 .{retoka}2{retoka} úm. N. of a poet iCat. _
 .{retya}2{retya} ún. = {rIti} , bell-metal iL. _
 .{retra}2{retra} ún. (only iL.) semen virile
 .; quicksilver
 .; nectar , ambrosia
 .; perfumed or aromatic powder (cf. {vetra}). _
 .{redhaka}1{redhaka} úm. N. of a man iVikr. (úv.l. {recaka}). _
 .{rep}1{rep} úcl. 1. úA1. {repate} , ÷to go
 .; ÷to sound iDha1tup. x , 10. _
 .{repa}1{repa} {repas} , - p. 880 , col. 3. _
 .{repha}1{repha} {øphas} , {øphin} , - iib. _
 .{rephAya}1{rephAya} úv.l. for {rebhAya} iA1past. _
 .{reb}1{reb} - ú {rev}. _
 .{rebh}1{rebh} {rebha} &c. - ú {ribh} , p. 880 , col. 3. _
 .{rebhaTi}1{rebhaTi} úf. deceit iL. _
 .{remi}1{remi} (ú {ram}) iPat. on iPa1n2. 3-2 , 171 iVa1rtt. 2. _
 .{rerivan}1{rerivan} úmf. n. = {pre7rayitR} iTUp. (iS3am2k.) _
 .{rerihA}1{rerihA4} úmf. n. (fr. Intens. of ú {rih}) continually or repeatedly licking iAV. _
 .{rerihat}2{re4rihat} úmf. n. excessively licking , licking up , consuming iRV. iAV. _
 .{rerihANA}2{re4rihANA} úmf. n. repeatedly licking or caressing iRV.
 .; úm. N. of S3iva iL. (cf. {lelihAna})
 .; a thief. iL.
 .; = {ambara} , {vara} or {asura} iL. _
 .{rev}1{rev} or {reb} (prob. artificial and of doubtful connection with the following words iDha1tup. xiv , 39 ; x , 14) , ÷to go , move to leap , jump. _
 .{reva}2{reva} úm. N. of a son of A1narta and father of Raivata iHariv.
 .; ({A}) , úf. - below
 .; ún. N. of various Sa1mans iA1rshBr. _
 .{revaTa}2{revaTa} úm. (only iL.) a boar
 .; a bamboo or dust ({veNu} or {reNu})
 .; a whirlwind
 .; a doctor skilled in antidotes
 .; oil of the Morunga tree

.; the fruit of the plantain
 .; ún. a muscle or a conch-shell which coils from right to left iL. _
 .{revaNa}2{revaNa} úm. N. of a writer on Mi1ma1n6sa1 iCat. _
 .{revA}2{revA} úf. the indigo plant iL.
 .; N. of Rati (the wife of Ka1ma-deva) iL.
 .; (in music) a úpartic. Ra1ga iSam2gi1t.
 .; N. of the Narma-da1 or Nerbudda river (which rises in one of the Vindhya mountains called A1mra-ku1t2a or more commonly Amara-kan2t2ak in Gondwana , and after a westerly course of about 800 miles falls into the sea below Broach) iKa1v. iVar. &c.
 .{revAkhaNDa}3{revA--khaNDa} úm. ún.
 .{revAmAhAtmya}3{revA--mAhAtmya} ún. N. of úwk.
 .{revottaras}3{revo74ttaras} úm. N. of a man iS3Br. _
 .{revata}1{revata} úm. a species of plant (the citron tree or Cathartocarpus Fistula iL.) iSus3r.
 .; N. of various persons iBuddh. (cf. {revataka})
 .; of a son of Andhaka iHariv. (úv.l. {raivata})
 .; of a son of A1narta iBhP. (cf. {reva})
 .; of the father of Revati1 and father-in-law of Bala-ra1ma iMBh. [888,1]
 .; of a Varsha (?) iib.
 .; ({i} and {I}) , úf. - under {reva4t} below.
 .{revattotara}3{revato7ttara} prob. ún. N. of úwk. (úv.l. {revanto7ttara}). _
 .{revataka}2{revataka} úm. N. of a man iBuddh.
 .; ún. a species of date iL. (prob. úw.r. for {raivataka}). _
 .{rezaya}1{rezaya} úmf. n. (ú {riz}) injuring , hurting (= {hiMsat}) iNir. vi , 14 iSch.
 .{rezayaArin}3{rezaya--dArin} úmf({iNI})n. destroying those who injure iib. (used to explain {rizA7das})
 .; úv.l. {-dAzin}). _
 .{reZi}1{re4zi} úf. N. of water iMaitrS. iTS. _
 .{reS}1{reS}1 úcl. 1. úA1. {reSate} (úpf. {rireSe} &c. , úGr.) , ÷to howl , roar , yell (as wolves) iDha1tup. xvi , 19 (others ~" to neigh " or , to utter any inarticulate sound "). _
 .{reS}2{reS}2 úmf. n. (únom. {reT})
 .; cf. 2. {rej}) any animal that howls or yells or neighs , howling , neighing iW. _
 .{reSaNa}2{reSaNa}1 ún. the howl of a wolf , howling , yelling , roaring iL. _
 .{reSA}2{reSA} úf. úid. iL. _
 .{reSita}2{reSita} úmf. n. yelled , sounded
 .; ún. neighing , roaring iW. _
 .{reSa}1{reSa} úm. (ú1. {riS}) injury , hurt iS3am2k. on iChUp. (cf. {ratha-rø}). _
 .{reSaNa}2{reSaNa4}2 úmf. n. injuring , hurting iRV.

.; ún. injury , damage , failure îNir. îDha1tup. _
 .{reSin}2{reSin} úmf({iNI})n. = prec. ({puruSa-rø}). _
 .{reSTR}2{reSTR} úmf. one who injures or hurts , an injurer îBhat2t2. _
 .{reSma}2{reSma} in úcomp. for {reSman} .
 .{reSmachinna}3{reSma--chinna} ({reSma4-}) , úmf. rent or torn up by a storm îAV.
 .{reSmamathita}3{reSma--mathita} úmf. úid. îKaus3. _
 .{reSmaNya}2{reSmaNya4} úmf. = {reSmya} îMaitrS. _
 .{reSman}2{reSma4n} úm. a storm , whirlwind , storm-cloud îAV. îVS. (îMahi1dh. `` the dissolution or destruction of the world "). _
 .{reSmya}2{re4Smya} úmf. being in a storm or in a stormcloud îVS. _
 .{rehat}1{rehat} úg. {bhRzA7di} (îKa1s3. {rehas}). _
 .{rehAya}2{rehAya} úNom. úP. {øyate} (fr. prec.) îib. _
 .{rai}1{rai}1 úcl. 1. úP. (îDha1tup. xxii , 23) {rA4yati} , ÷to bark , bark at (úacc.) îRV. [Cf. Lat. ¶{latrare} ; Lith. ¶{re4ti} , ¶{lo4ti} ; Slav. ¶{lajati} ; Goth. ¶{laian} .] _
 .{rai}2{rai}2 úm. (únom. {rAs}?) barking , sound , noise îMW. _
 .{rai}1{rai4}3 úm. rarely úf. (fr. û {rA} únom. {rA4s} úacc. {rA4yam} or {rA4m} úinstr. {rAyA4} údat. {rAye4} ;
 ; úabl. úgen. {rAya4s} úloc. {rAyi4} ;
 ; údu. {rA4yau} , {rAbhyA4m} , {rAyo4s} ;
 ; úpl. únom. {rA4yas} ;
 ; úacc. {rA4yas} , {rAya4s} or {rA4s} ;
 ; úinstr. {rAbhi4s} ;
 ; údat. úabl. {rAbhya4s} úgen. {rAyA4m} úloc. {rAsu4} ; cf. the cognate stems 3. {rA} and {rayi4} and Lat. ¶{re1s} , ¶{re1m}) , property , possessions , goods , wealth , riches îRV. îAV. îBr. îS3rS. îBhP.
 .; ({rai}) , úind. , úg. {cA7di} .
 .{raikri}3{rai4--ûkri} úP. {-karoti} , to convert into property îUn2. ii , 66 îSch. _
 .{rAyas}2{rAyas} úgen. of {rai} , in úcomp.
 .{rAyaskAma}3{rAyas--kAma} ({rAya4s-}) , úmf. desirous of property , anxious to become rich îRV.
 .{rAyaspSa}3{rAyas--poSa} úm. increase of property or wealth or prosperity îPralt. (cf. {bahu-rø})
 ; úmf. increasing riches (said of Kr2ishn2a) îMBh.
 .; {-dA4} (îVS.) , {-dA4van} (îTS.) , úmf. granting increase of wealth or prosperity
 .; {-va4ni} úmf. procuring increase of riches îVS.
 .{rAyaspSaka}3{rAyas--poSaka} úmf. (fr. {-poSa}) , úg. {arIhaNA7di} .
 _
 .{rAyo}2{rAyo} in úcomp. for {rAyas} .
 .{rAyovAja}3{rAyo--vAja} úm. N. of a man îPan5cavBr.
 .{rAyovAjIya}3{rAyo--vAjIya} ún. (fr. prec.) N. of a Sa1man îA1rshBr. _
 .{revat}2{reva4t} úmf. (prob. contracted fr. {rayi-vat}) wealthy ,

opulent , rich , prosperous îRV. îAV.
 .; abundant , plentiful îib.
 .; brilliant , splendid , beautiful ({a4t} úind.) îib. îMBh. xiii , 1853 (here applied to the Gan3ga1)
 .; ({a4tI}) , úf. - below
 .; ún. wealth , prosperity îRV.
 .; N. of a Sa1man îA1rshBr. _
 .{revati}2{revati} úf. = {revatI} , the wife of Bala-ra1ma îHariv.
 .; N. of Rati (wife of Ka1ma-deva) îL.
 .{revatiputra}3{revati--putra} úm. a son of Revati îL. _
 .{revatI}2{reva4tI} úf. of {reva4t} above
 .; (also úpl.) N. of the fifth Nakshatra îRV. &c. &c.
 .; a woman born under the NñNakshatra Revati1 îPa1n2. 4-3 , 34 îVa1rtt. 1 îPat.
 .; (in music) a úpartic. Ra1gin2i1 îSam2gi1t.
 .; N. of a female demon presiding over a úpartic. disease or of a Yogini1 (sometimes identified with Durga1 or with Aditi) îMBh. îKatha1s. îSus3r. &c.
 .; of the wife of Mitra îBhP.
 .; of a daughter of the personified light ({kAnti}) of the Nakshatra Revati1 and mother of Manu Raivata îMa1rkP.
 .; of the wife of Bala-ra1ma (daughter of Kakudmin) îHariv. îMegh. îPur.
 .; of a wife of Amr2itodana îBuddh.
 .; of various other women îHParis3. [888,2]
 .; Tiaridium Indicum îL.
 .; Jasminum Grandiflorum îL.
 .; úpl. `` the wealthy ones "" or `` the shining one's "" (applied to cows and the waters) îRV. îVS. îGr2S3rS.
 .; N. of the verse îRV. i , 30 , 13 (beginning with {revatI}) îVS. îTS. îBr. &c.
 .; of the Sa1man formed from this verse îA1rshBr. îChUp. ii , 18 , 1 ; 2
 .; of the divine mothers îL.
 .{revatIkAnta}3{reva4tI--kAnta} úm. `` beloved of Revati1 "" , N. of Bala-ra1ma îL.
 .{revatIgraha}3{reva4tI--graha} úm. N. of a demon presiding over diseases îBuddh.
 .{revatItantra}3{reva4tI--tantra} ún. N. of a Tantra.
 .{revatIdvIpa}3{reva4tI--dvIpa} úm. N. of an island îL.
 .{revatIprSTha}3{reva4tI--prSTha} úmf. whose Pr2isht2ha (̄ q.v.) consists of the RñRevati1 verses îLa1t2y.
 .{revatIbhava}3{reva4tI--bhava} úm. `` son of RñRevati1 "" , N. of the planet Saturn îL.
 .{revatIramaNa}3{reva4tI--ramaNa} úm. `` husband of RñRevati1 "" , N. of Bala-ra1ma îL.
 .; of Vishn2u îPan5car.

.{revatIza}3{reva4tI--øza} ({{øtI7za}}) , úm. ``" lord of RñRevati1 "" ,
N. of Bala-ra1ma îL.
.{revatI{suta}3{reva4tI--suta} úm. ``" son of RñRevati1 "" , N. of Skanda
îMBh.
.{revatI{hAlAnta}3{reva4tI--hAlA7nta} úm. N. of a drama. _
.{revatya}2{revatya4} úm. îPa1n2. 4-4 , 122. _
.{revanta}2{revanta} úm. N. of a son of Su1rya and chief of the Guhyakas
îVarBr2S. îPur.
.; the 5th Manu of the present Kalpa (cf. next and {raivata}).
.{revantamanusU}3{revanta--manu-sU} úf. ``" mother of Manu Revanta "" ,
N. of Sam2jn5a1 (wife of Su1rya) îL.
.{revantottara}3{revanto7ttara} prob. úm. N. of úwk. (úv.l.
{revato7ttara}). _
.{raikva}2{raikva} úm. N. of a man îChUp. (cf. {rayikva}).
.{raikvaparNa}3{raikva--parNa} úm. úpl. N. of a place îib. _
.{raiya}2{raiya} úNom. úP. {øyati} , to desire riches îPa1n2. 6-1 , 79
îSch. _
.{raiva}2{raiva} úm. N. of a king îBhP. _
.{raivata}2{raivata4} úmf({I})n. (fr. {reva4t}) descended from a
wealthy family , rich îRV.
.; relating to Manu Raivata îPur.
.; connected with the Sa1man RñRaivata îTS. îVS.
.; úm. a cloud îNaigh. i , 10
.; a kind of Soma îSus3r.
.; a species of tuberous vegetable (= {suvarNA7lu}) îL.
.; N. of S3iva îL.
.; (as úpatr. of {revata} and metron. of {revati}) N. of a demon
presiding over a úpartic. disease of children îMBh.
.; of one of the 11 Rudras îHariv. îPur.
.; of a Daitya îL.
.; of the 5th Manu îMn. i , 62 îHariv. îPur.
.; of a R2ishi îMBh.
.; of a Brahmarshi îLalit.
.; of a king îMBh.
.; of Kakudmin (the ruler of A1narta) îPur.
.; of a son of Amr2itodana by Revati1 îBuddh.
.; of a mountain near Kus3a-sthali (the capital of the country A1narta)
îMBh. îHariv. îPur.
.; (with {RSabha}) N. of a Sa1man îPan5cavBr. îLa1t2y.
.; ({I}) , úf. (with {iSTi}) N. of a úpartic. Isht2i (= {pavitre7STi}
îNi1lak.)
.; úm. N. of various Sa1mans îA1rshBr. îVas.
.{raivatagarbha}3{raivata4--garbha} úm. N. of a Sa1man îS3a1n3khS3r.
.{raivatagiri}3{raivata4--giri} úm. N. of a mountain (cf. above) îCat.
.{raivatapRSTha}3{raivata4--pRSTha} úmf. = {revatI-pRø} îib.
.{raivatamadanika}3{raivata4--madanika} úf. N. of a drama.

.{raivatastotra}3{raivata4--stotra} úm. N. of a Stotra.
.{raivatAcala}3{raivatA7cala} andð úm. = {øta-giri} îS3atr.
.{raivatAdri}3{raivaøtA7dri} úm. = {øta-giri} îS3atr. _
.{raivatataka}2{raivatataka} úm. N. of a mountain (= {raivata}) îMBh.
îHariv. îPur. (úpl. the inhabitants of it îVarBr2S.)
.; of a Parama-han6sa (´q.v.) , Jaba1IUp. (úv.l. rain a species of date
îL. _
.{raivatika}2{raivatika} úm. metron. fr. {revatI} îPa1n2. 4-1 , 46 ; 3
, 131
.; úv.l. for prec. (´q.v.)
.{raivatikatikIya}3{raivatika--øtikIya} úmf. (fr. prec.) îPa1n2. 4-3 ,
131.
.{raivatikatya}3{raivatika--øtya4} úmf. (fr. {revat})
.; úm. (with {RSabha}) N. of a Sa1man (úv.l. for {raivata} , ´q.v.)
.; úm. riches , wealth îRV. _
.{raikha}1{raikha} úm. úpatr. fr. {rekha} úg. {zivA7di}. _
.{raicIkya}1{raicIkya} úm. N. of a man îHcat. _
.{raiNava}1{raiNava} úm. úpatr. fr. {reNu} îA1s3vS3r.
.; úm. N. of a Sa1man îA1rshBr. (úv.l. {vaiNava}). _
.{raiNukeya}2{raiNukeya} úm. (fr. {reNukA}) metron. of Paras3ura1ma îL.
_ _
.{raitasa}1{raitasa4} úmf({I})n. (fr. {retas}) belonging to seed or
semen , seminal îS3Br. _
.{raitika}1{raitika} úmf({I})n. (fr. {rIti}) of or belonging to brass
, brazen îSus3r. _
.{raitya}2{raitya} úmf. made of brass , brazen îMn. v , 114. _
.{raibha}1{raibha} úm. úpatr. fr. {rebha} îCat.
.; ({rai4bhI}) , úf. N. of úpartic. ritualistic verses (esp. of îAV. xx
, 1 2 7 , 4-6
.; containing several repetitions of the word {rebha}). _
.{raibhya}2{rai4bhya} (or {raibhya4}) , úm. (fr. {rebha}) N. of
various men îA1s3vS3r. îMBh. &c.
.; of a son of Sumati and father of Dushyanta îBhP.
.; of an astronomer îCat.
.; of a class of gods îHariv. (îNi1lak.) _
.{raivata}1{raivata} &c. ´ above. _
.{raiSNAYana}1{raiSNAYana} úm. úpatr. îSam2ska1rak. _
.{roka}1{roka4}1 úm. (û1. {ruc}) light , lustre , brightness îRV. iii ,
6 , 7
.; = {kraya-bhid} îL. (buying with ready money îW.) [888,3]
.; úm. (only îL.) a hole , vacancy
.; a boat , ship
.; = {cara} or {cala}
.; = {kRpaNa-bheda}. _
.{roka}2{ro4ka}2 úm. orð úm. light , splendour îRV. vi , 66 , 6.
.{rokas}3{ro4kas} úm. light , splendour îRV. vi , 66 , 6. _

.{rokya}2{rokya} ún. blood îL. _
 .{roga}1{ro4ga} ún. (ú1. {ruj}) ` " breaking up of strength " , disease , infirmity , sickness (also personified as an evil demon) îAV. &c. &c. ; a diseased spot îSus3r.
 .; Costus Speciosus or Arabicus îL.
 .{rogagrasta}3{ro4ga--grasta} úmf. seized with any disease or sickness îW.
 .{rogaghna}3{ro4ga--ghna} úmf. removing disease îS3is3. îSus3r.
 .; ún. medicine îL.
 .; ({I}), úf. - {han}).
 .{rogajJa}3{ro4ga--jJa} ún. a physician îGal.
 .{rogajJAna}3{ro4ga--jJAna} ún. knowledge of dñdisease îCat.
 .{rogada}3{ro4ga--da} úmf. giving or causing dñdisease îVarBr2S.
 .{roganAzana}3{ro4ga--nA4zana} úmf. destroying or removing dñdisease îAV.
 .{roganigrahaNa}3{ro4ga--nigrahaNa} ún. suppression of dñdisease îSus3r.
 .{roganirNaya}3{ro4ga--nirNaya} ún. N. of úwk.
 .{rogapAlaka}3{ro4ga--pAlaka} ún. one who has the care of the sick îSubh.
 .{rogapuSTa}3{ro4ga--puSTa} ún. fever îGal.
 .{rogaprada}3{ro4ga--prada} úmf. causing dñdisease îVarBr2S.
 .{rogapradIpa}3{ro4ga--pradIpa} ún. N. of various wks.
 .{rogapreSTha}3{ro4ga--preSTha} ún. fever îL. (úv.l. {-reSTha}).
 .{rogabhaya}3{ro4ga--bhaya} ún. fear of dñdisease îVarBr2S.
 .{rogabhAj}3{ro4ga--bhAj} úmf. possessing dñdisease , ill , sick îib. îPan5cat.
 .{rogabhU}3{ro4ga--bhU} úf. the place or seat of dñdisease , the body îL.
 .{rogamukta}3{ro4ga--mukta} úmf. freed or recovered from a dñdisease îCat.
 .{rogamurAri}3{ro4ga--murA7ri} ún.
 .{rogamUrtidAnaprakaraNa}3{ro4ga--mUrti-dAna-prakaraNa} ún. N. of úwks.
 .{rogarAj}3{ro4ga--rAj} ún. ` " king or chief of dñdisease " , fever îCar. îSus3r.
 .{rogarAja}3{ro4ga--rAja} ún. ` " king or chief of dñdisease " , consumption îL.
 .{rogalakSaNa}3{ro4ga--lakSaNa} ún. the sign or symptoms of a dñdisease , pathology îCat.
 .; N. of úwk.
 .{rogavinizcaya}3{ro4ga--vinizcaya} ún. N. of úwk.
 .{rogavairUpya}3{ro4ga--vairUpya} ún. disfigurement caused by dñdisease îKatha1s.
 .{rogazama}3{ro4ga--zama} ún. recovery from sickness îCar.
 .{rogazAntaka}3{ro4ga--zAntaka} ún. ` " disease-alleviator " , a physician îL.
 .{rogazAnti}3{ro4ga--zAnti} úf. alleviation or cure of dñdisease îW.

.{rogazila}3{ro4ga--zilA} úf. realgar , red arsenic îL.
 .{rogazilpin}3{ro4ga--zilpin} ún. a species of plant îL.
 .{rogazreSTha}3{ro4ga--zreSTha} ún. ` " chief of dñdisease " , fever îL. (úv.l. {-preSTha}).
 .{rogasaMghAta}3{ro4ga--saMghAta} ún. an attack of fever îSus3r.
 .{rogasambaddha}3{ro4ga--sambaddha} úmf. ` " affected by dñdisease " , sick îA1past.
 .{rogasambandha}3{ro4ga--sambandha} úmf. úw.r. for prec.
 .{rogaha}3{ro4ga--ha} ún. ` " destroying disease " , a drug , medicament îW.
 .{rogahan}3{ro4ga--han} úmf({ghnI})n. removing disease îSus3r.
 .; ún. a physician îW.
 .{rogahara}3{ro4ga--hara} úmf. taking away dñdisease , curative îSus3r. îVarBr2S.
 .; ún. medicine îL.
 .{rogahArin}3{ro4ga--hArin} úmf({iNI})n. = prec. úmf. îL.
 .; ún. a physician îL.
 .{rogahRt}3{ro4ga--hRt} úmf. curing dñdisease îL.
 .; ún. a physician îRa1jat.
 .{rogAkhya}3{rogA7khya} ún. Costus Speciosus or Arabicus îL. (cf. {roga}).
 .{rogAdhIza}3{rogA7dhI7za} ún. = {roga-rAja} above.
 .{rogAnIka}3{rogA7nIka} ún. a class of dñdisease , a species of dñdisease îCar.
 .; {-rAj} ún. ` " chief of all dñdisease " , fever îSus3r.
 .{rogAntaka}3{rogA7ntaka} úmf. ` " dñdisease-destroying " , curative .; ún. a physician îW.
 .; {-sAra} , N. of úwk.
 .{rogAnvita}3{rogA7nvita} úmf. affected by dñdisease , sick îW.
 .{rogAbhyAgama}3{rogA7bhyAgama} ún. the symptom of a dñdisease îVarYogay.
 .{rogAyatana}3{rogA7yatana} ún. abode or seat of dñdisease , the body îMn.
 .{rogArambha}3{rogA7rambha} ún. N. of úwk.
 .{rogArta}3{rogA7rta} úmf. suffering from dñdisease , sick îMn. îMBh.
 .{rogArdita}3{rogA7rdita} úmf. úid. îMBh.
 .{rogAviSTa}3{rogA7viSTa} úmf. attacked or affected by dñdisease , sick îA1past.
 .{rogAhvaya}3{rogA7hvaya} ún. Costus Speciosus or Arabicus îBhpr. (cf. {roga}).
 .{rogonmAdita}3{rogo7nmAdita} úmf. maddened by disease (said of a dog) îL.
 .{rogopazama}3{rogo7pazama} ún. alleviation or cure of disease îCat.
 .{rogolbaNatA}3{rogo7lbaNatA} úf. the spreading or raging of diseases îVarBr2S. _
 .{rogi}2{rogi} in úcomp. for {rogin}.

.{rogitaru}3{rogi--taru} úm. " tree of the sick ", the As3oka tree
 îL. (prob. úw.r. for {rAgi-tø}).
 .{rogitA}3{rogi--tA} úf. sickness , disease îW.
 .{rogivallabha}3{rogi--vallabha} ún. " friend of the sick ", medicine
 , a drug îL. _
 .{rogita}2{rogita} úmf. (fr. {roga}
 ; úg. {tArakA7di}) diseased , suffering from sickness îVarBr2S.
 ; mad (said of a dog) îL. _
 .{rogin}2{rogin} úmf. sick , diseased , ill îMn. îMBh. &c. _
 .{rogiSTha}2{rogiSTha} úmf. (superl. fr. prec.) always sick or ill îMW.
 _
 .{rogya}2{rogya} úmf. (úadj.
 ; or úfut. p. fr. û1. {ruj} îVop.) related to or connected with
 disease , producing sickness , unwholesome îL. _
 .{roc}1{ro4c} úind. (û1. {ruc}) used in a úpartic. formula îMaitrS. _
 .{roca}2{roca4} úmf. shining , radiant îAV.
 ; one who lightens or makes bright îMW.
 ; úm. N. of a king îBuddh.
 ; ({I}) , úf. Hingtsha Repens îL. _
 .{rocaka}2{rocaka} úmf. brightening , enlightening îW.
 ; giving an appetite îSus3r.
 ; pleasing , agreeable îW.
 ; úm. a worker in glass or artificial ornaments îR.
 ; (only îL.) hunger , appetite
 ; a stomachic or stimulant
 ; a sack
 ; Musa Sapientum
 ; a kind of onion
 ; = {granthi-parNa-bheda}. _
 .{rocakin}2{rocakin} úmf. having desire or appetite , taking delight in
 (úloc.) îBa1lar. (cf. {a-rocø}). _
 .{rocana}2{rocana4} úmf({I} or {A})n. bright , shining , radiant îAV.
 îBr. îGr2S. îMBh. îHariv.
 ; giving pleasure or satisfaction , pleasant , charming , lovely
 îBhat2t2. îBhP.
 ; sharpening or stimulating the appetite , stomachic îSus3r. [889,1]
 ; úm. N. of various plants (Andersonia Rohitika
 ; Alangium Hexapetalum
 ; the pomegranate tree &c.) îL.
 ; a partic. yellow pigment (úv.l. for {rocana}) îMBh. (úC.)
 ; a stomachic îW.
 ; N. of a demon presiding over a úpartic. disease îHariv.
 ; of one of the 5 arrows of the god of love (" exciter ") îCat.
 ; of a son of Vishn2u by Dakshin2a1 îBhP.
 ; of Indra under Manu Sva1rocisha îib.
 ; of one of the Vis3ve Deva1h2 îVP.

.; of a mountain îMa1rkP.
 ; ({A4}) and ({I}) , úf. " below
 ; ún. light , brightness , (esp.) the bright sky , firmament , luminous
 sphere (of which there are said to be three
 ; cf. under {rajas}) îRV. îAV. îBr. (in this sense sometimes {A} ,
 úf.)
 ; úpl. lights , stars îAV.
 ; (úfc.) the causing a desire for îBhP.
 ; ({ruce-ruce@rø}) N. of a Sa1man îA1rshBr.
 .{rocanaphala}3{rocana4--phala} úm. the citron tree îL.
 ; ({A}) , úf. a species of cucumber îL.
 .{rocanasthA}3{rocana4--sthA4} úmf. abiding in light or in the
 firmament îRV. _
 .{rocanaka}2{rocanaka} úm. the citron tree îL.
 ; ({ikA}) , úf. N. of various plants îL.
 ; = {vaMza-rocanA} , bamboo manna or Taba1shir îL. _
 .{rocanA}2{rocanA4}1 úf. the bright sky or luminous sphere (= {rocana}
 , m.) îAV. îTBr.
 ; a úpartic. yellow pigment (commonly called {go-rocanA}) îMn.
 îYa1jn5. îMBh. îSus3r.
 ; a handsome woman îL.
 ; a red lotusflower îL.
 ; bamboo manna or Taba1shi1r îL.
 ; dark S3a1lmali îL.
 ; N. of a wife of Vasu-deva îBhP.
 ; of a Sura7n3gana1 îSin6ha7s.
 .{rocanAmukha}3{rocana4--mukha} úm. N. of a Daitya îMBh.
 .{rocanAvat}3{rocana4--vat} ({rocana4-} îPadap. {øna4-}) , úmf.
 shining , bright îAV. _
 .{rocanA}2{rocanA}2 úind. (in {rocanA-úkR} úind. p. {-kRtvA} or
 {-kRtya}) , úg. {sAkSAd-Adi}. _
 .{rocanI}2{rocanI} úf. a úpartic. yellow pigment (= 1. {rocanA})
 îPan5cat. (úv.l.)
 ; red arsenic , realgar îL.
 ; N. of various plants (Convolvulus Turpethum
 ; the myrobolan tree
 ; Croton Polyandrum
 ; = {kAmpilla}) îL.
 ; (with Buddhists) N. of one of the four Devi1s îDharmas. _
 .{rocamaAna}2{ro4camAna} úmf. shining , bright , splendid îRV. &c. &c.
 ; pleasing , agreeable îMBh. îKa1v. &c.
 ; úm. a tuft or curl of hair on a horse's neck îS3is3. îKatha1s.
 ; N. of a king îMBh.
 ; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda îib. _
 .{rocas}2{ro4cas} ún. light , lustre îMaitrS. (cf. {sva4-rø}). _
 .{roci}2{roci} úf. light , a beam , ray îHariv. îMa1rkP. _

.{rocin}2{rocin} - {mita-rø}. _
 .{rociSa}2{rociSa} úm. (fr. {rocis}) N. of a son of Vibha1vasu by Ushas
 îBhP. _
 .{rociSNU}2{rociSNU4} úmfn. shining , bright , brilliant , splendid ,
 gay îVS. &c. &c.
 .; giving an appetite , stomachic îSus3r.
 .{rociSNumukha}3{rociSNU4--mukha} úmfn. having a bright countenance îMW.
 _
 .{rociSmat}2{rociS-mat} úmfn. (fr. {rocis} + {mat}) possessing or
 giving light îHariv.
 .; úm. N. of a son of Manu Sva1rocisha îBhP. _
 .{rocis}2{roci4s} ún. light , lustre , brightness îRV. &c. &c.
 .; grace , loveliness îBhP. _
 .{roci}2{roci} - under {roca4}. _
 .{rocuka}2{ro4cuka} úmfn. causing pleasure or delight îMaitrS. (cf.
 {arocuka4}). _
 .{rocyā}2{rocyā4} úmfn. used in a úpartic. formula îMaitrS. (cf.
 {ro4c}). _
 .{roTa}1{roTa} - {pUga-roTa}. _
 .{roTakavrata}2{roTaka-vrata} ún. a partic. religious observance îCat. _
 .{roTika}2{roTika} úf. bread or a kind of bread , wheaten cakes toasted
 on an earthen or iron dish îBhpr. (cf. next). _
 .{roTI}2{roTI} úf. bread (- {phiraGga-rø} ; cf. the similar Hindi1
 word). _
 .{roD}1{roD} úcl. 1. úP. {roDati} , ÷to be mad îDha1tup. ix , 73 (cf. û
 {loD})
 .; ÷to despise , disrespect îib. ix , 72 , úv.1. (cf. û {rauD} ,
 {rauT}). _
 .{roDa}1{roDa} úmfn. satisfied , contented (= {tRpta}) îL.
 .; úm. crushing , pounding (= {kSeda}) îL. _
 .{roDhR}1{roDhR} úmfn. (û1. {ruh}) one who grows or ascends &c. îL. _
 .{roNI}1{roNI} úf. îPa1n2. 4-2 , 78. _
 .{roNika}2{roNika}
 .{roNikIya}3{roNIókiya} prob. úw.r. for {eNika} , {økIya} îPat. on
 îPa1n2. 4-2 , 141. _
 .{roda}1{roda} {rodana} &c. - p. 884 , col. 1. _
 .{rodara}1{ro7dara} - under 1. {ra} , p. 859 , col. 2. _
 .{rodas}1{ro4das} ún. údu. (prob. connected with {rudra})
 .; cf. {rodasI4}) heaven and earth (only úibc. and in úgen. {ro4dasoH}
 îRV. ix , 22 , 5)
 .; the earth (- {svarga-rodah-kuhara}).
 .{rodastva}3{ro4das--tva4} ún. a word used to explain {rodasI} îTBr. _
 .{rodaH}2{rodaH} in úcomp. for {rodas}. [889,2]
 .{rodaHkandarakuvara}3{rodaH--kandara-kuvara} ún. the void or hollow
 space between heaven and earth îBa1lar.
 .{rodaHkuvara}3{rodaH--kuvara} ún. úid. îNalo7d. _

.{rodasiprA}2{rodasi-prA4} úmfn. (for {øSI-prA4}) filling heaven and
 earth îRV. _
 .{rodasI}2{ro4dasI} úf. (údu. , once sg.) heaven and earth îRV. &c. &c.
 .; (sg.) N. of lightning as wife of Rudra and companion of the Maruts
 (also {rodasI4} îRV.
 .; the earth îR. îHcat. _
 .{rodo}2{rodo} in úcomp. for {rodas}.
 .{rodogRha}3{rodo--gRha} (îBa1lar.) o.
 .{rodorandhra}3{rodo--randhra} (îS3is3.) , ún. the void or hollow space
 between heaven and earth. _
 .{rodAkA}1{rodAkA} úf. (a word of unknown meaning) îVait. _
 .{roddhavya}1{roddhavya} {roddhR} , - p. 884. _
 .{rodha}1{rodha}1 {rodhana}. - p. 884 , col. 1. _
 .{rodha}1{rodha}2 {rodhaka} &c. - p. 884 , col. 2. _
 .{rodhra}1{rodhra} úm. (prob. connected with {rudhira}) the tree
 Symplocos Racemosa (it has yellow flowers , and the red powder scattered
 during the Holi1 festival is prepared from its bark) îKa1v. îVar.
 îSus3r.
 .; ún. sin (also m.) îL.
 .; offence îL.
 .{rodhrapuSpa}3{rodhra--puSpa} úm. Bassia Latifolia îL.
 .; a species of ringed snake îSus3r.
 .{rodhrapuSpaka}3{rodhra--puSpaka} úm. a kind of grain (said to be a
 sort of S3a1li) îSus3r.
 .; a species of snake (= {-puSpa}) îib.
 .{rodhrapuSpiNI}3{rodhra--puSpiNI} úf. Grisea Tomentosa îL.
 .{rodhrazUka}3{rodhra--zUka} úm. a kind of rice (having ears coloured
 like Rodhra flowers) îL. _
 .{ropa}1{ropa}1 úm. (û1. {rup}) confusing , disturbing îW. _
 .{ropana}2{ropana4}1 úmfn. causing bodily pain îAV.
 .; ún. = {vimohana} or {upadrava} îTBr. îSch. _
 .{ropayiSNU}2{ropayiSNU} úmfn. rending , tearing , lacerating îVait. _
 .{ropi}2{ro4pi} úf. acute or racking pain îAV. _
 .{ropuSI}2{ro4puSI} úf. (prob.) female destroyer îRV. i , 191 , 13
 (îSa1y.) _
 .{ropa}1{ropa}2 úm. (fr. Caus. of û1. {ruh}) the act of raising ,
 setting up , planting , fixing in &c. îMBh.
 .; an arrow îS3is3. îNaish.
 .; ún. a fissure , hole. _
 .{ropaka}2{ropaka} úm. a planter (- {vRkSa-rø})
 .; a weight of metal or a coin (1/10 of a Suvarna2a) îW. (cf. {rUpaka}).
 _
 .{ropana}2{ropana}2 úmf({I})n. causing to grow , causing to grow over
 or cicatrize , healing îSus3r.
 .; putting on îKatha1s.

.; úm. an arrow îL. _
.; ún. the act of setting up or erecting , raising îKr2ishis.
.; the act of planting , setting , sowing , transplanting îPan5cat.
îKr2ishis.
.; healing or a healing application (used for sores) îSus3r. _
.{ropaNIya}2{ropaNIya} úmfn. to be set up or erected or raised
îKr2ishis.
.; ÷to be planted or sown îVarBr2S.
.; useful for healing or cicatrizing îSus3r. _
.{ropayitR}2{ropayitR} úmfn. one who sets up or erects , an erecter
(with úacc. or úgen.) îR.
.; a planter îKull. on îMn. iii , 163. _
.{ropita}2{ropita} úmfn. caused to grow , raised , elevated &c.
.; fixed , directed , aimed (as an arrow) îRagh. îSa1h.
.; set (as a jewel) îHit.
.; committed , entrusted îRagh.
.; set , planted îKull. on îMn. i , 46. _
.{ropin}2{ropin} úmf({iNI})n. (úifc.) raising , erecting , setting
planting îMBh. îKull. _
.{ropya}2{ropya} úmfn. to be planted or sown or transplanted îMBh.
îSus3r. _
.{ropaNAka}1{ropaNA4ka} úf. a kind of bird îRV. îAV. (îSa1y. `` a thrush
"" , = {zArikA}). _
.{roma}1{roma}1 úm. (of uncertain derivation , but cf. 1. {ropa}) a
hole , cavity îL.
.; ún. water îL. _
.{roma}1{roma}2 úm. the city Rome îCat. (cf. {bRhad-roma} and next)
.; úpl. N. of a people îVP. _
.{romaka}2{romaka}1 úm. Rome îSiddha7ntas3.
.; `` the Roman "" , N. of a úpartic. astronomer îVar.
.; N. of a village in the north of India , úg. {palady-Adi}
.; of a úpartic. mixed caste (úv.l. for {rAmaka}) îVas.
.; = {romaka-siddhA7nta} below
.; úpl. N. of a people îMBh. ii , 1837 (cf. 2. {roman})
.; the people of the Roman empire , the Romans îVarBr2S.
.{romakapattana}3{romaka--pattana} orð úm. the city of Rome
îSiddha7ntas3. îGol. &c.
.{romakapura}3{romaka--pura} úm. the city of Rome îSiddha7ntas3. îGol.
&c.
.{romakaviSaya}3{romaka--viSaya} úm. the country or empire of the Romans
îA1ryabh.
.{romakasiddhAnta}3{romaka--siddhA7nta} úm. N. of Romaka7ca1rya's
Siddha7nta (one of the 5 chief astronomical Siddha7ntas current in the
age of Vara1ha-mihira)
.; of a modern fiction îCat.
.{romakAcArya}3{romakA7cArya} úm. N. of a teacher of astronomy (author

of the above Siddha7nta). [889,3] _
.{romakAyaNa}2{romakAyaNa} úm. N. of an author îBr2ih. _
.{roma}1{roma}3. 4 ¯ under 1. {roman}. _
.{romaka}1{romaka}2 úm. (fr. {rumA}) a kind of saline earth and the
salt extracted from it (úaccord. to some `` the salt from the lake
Sambar in Ajmere ") îSus3r. &c. (cf. {raumaka})
.; a kind of magnet îL. _
.{romaka}1{romaka}3 ¯ under 1. {roman}. _
.{roman}1{ro4man}1 úm. (prob. connected with û1. {ruh}
.; cf. {loman}) the hair on the body of men and animals , (esp.) short
hair , bristles , wool , down , nap &c. (less properly applicable to the
long hair on the head and beard of men , and to that of the mane and
tail of animals) îRV. &c. &c.
.; the feathers of a bird îR. (cf. {mayUra-rø})
.; the scales of a fish (¯ {pRthu-rø}). _
.{roma}2{roma}3 in úcomp. for {roman}.
.{romakanda}3{roma--kanda} úm. Dioscorea Globosa îL.
.{romakarNaka}3{roma--karNaka} úm. `` hair-eared "" , a hare îL.
.{romakUpa}3{roma--kUpa} úm. ún. `` hair-hole "" , a pore of the skin
({bhavatAM@roma-kUpANi@prahRSTAny@upalakSaye} , `` I observe that the
hairs on your bodies bristle ") îMBh. îR. &c. (cf. {-randhra}).
.{romakesara}3{roma--kesara} úm. (said to be) = {-gutsa} , ¯ q.v. îL.
.{romagarta}3{roma--garta} úm. = {-kUpa} above îGopBr. îBhP.
.{romaguccha}3{roma--guccha} úm. orð the tail of the Yak used as a
Chowrie (cf. {cAmara}) îL.
.{romagutsa}3{roma--gutsa} úm. the tail of the Yak used as a Chowrie
(cf. {cAmara}) îL.
.{romaja}3{roma--ja} úm. `` produced from hñhairs or wool "" , a kind of
cloth îL.
.{romatyaj}3{roma--tyaj} úmfn. losing hair (said of a horse) îVarBr2S.
.{romapAda}3{roma--pAda} úm. N. of two kings îPur.
.{romapulaka}3{roma--pulaka} úm. = {-harSa} , ¯ q.v. îBhP. îCaurap.
.{romaphalA}3{roma--phalA} úf. a species of plant îNpr.
.{romabaddha}3{roma--baddha} úmfn. `` hñhairs-bound "" , woven with
hñhairs îYa1jn5.
.{romabandha}3{roma--bandha} úm. hñhairs-texture îib. (úv.l.)
.{romabhU}3{roma--bhU} orð úf. `` hair-place "" , the skin îL.
.{romabhUmi}3{roma--bhUmi} úf. `` hair-place "" , the skin îL.
.{romamUrdhan}3{roma--mUrdhan} úmfn. covered with hñhairs or down on the
head (said of insects) îSus3r.
.{romaratAdhAra}3{roma--ratA7dhAra} úm. the belly îL. (úv.l.
{ratA7sAra} and {rasA7sAra}).
.{romarandhra}3{roma--randhra} úm. `` hñhairs-hole "" , a pore of the
skin îMW.
.{romarasAsAra}3{roma--rasA7sAra} ¯ {-ratA7dhAra}.
.{romarAji}3{roma--rAji} orð úf. a row or line or streak of hair (esp.

on the abdomen of women just above the navel , said to denote puberty) îR. îSus3r. &c.
 .{romarAjI}3{roma--rAjI} úf. a row or line or streak of hair (esp. on the abdomen of women just above the navel , said to denote puberty) îR. îSus3r. &c.
 .; {øji-patha} úm. the waist îS3is3.
 .{romalatA}3{roma--latA} (îL.) orð (îSa1h.) , úf. a winding line of hair above the navel (in women).
 .{romalatikA}3{roma--latikA} (îSa1h.) , úf. a winding line of hair above the navel (in women).
 .{romavat}3{roma--vat} úmfn. possessed of hair , covered with hñhairs îSus3r.
 .{romavallI}3{roma--vallI} úf. Mucuna Pruritus îL.
 .{romavAhin}3{roma--vAhin} úmfn. cutting off hñhairs , sharp enough to cut a hñhairs îVa1gbh.
 .{romavikAra}3{roma--vikAra} úm. (îL.) orð (îKum. îSa1h. îPrata1p.) `` changed condition of the hñhairs "" , bristling or erection of the hñhairs of the body.
 .{romavikriyA}3{roma--vikriyA} úf. (îKum. îSa1h. îPrata1p.) `` changed condition of the hñhairs "" , bristling or erection of the hñhairs of the body.
 .{romavidhvaMsa}3{roma--vidhvaMsa} úm. `` hñhairs-destroying "" , a louse îW.
 .{romavibheda}3{roma--vibheda} úm. = {-harSa} îKir.
 .{romavivara}3{roma--vivara} ún. = {-kUpa} above îBhP.
 .; úm. ún. N. of úpartic. mythical regions îKa1ran2d2.
 .{romavedha}3{roma--vedha} úm. N. of an author îCat.
 .{romazAtana}3{roma--zAtana} ún. a depilatory for removing the hair îCat.
 .{romazuka}3{roma--zuka} ún. a species of fragrant plant îBhpr.
 .{romasaMvejana}3{roma--saMvejana} ún. the bristling of the hair of the body îSus3r.
 .{romasUcI}3{roma--sUcI} úf. the quill of the porcupine , a hair-pin îA1pGr2. îSch.
 .{romaharSa}3{roma--harSa} úm. the bristling of the hñhairs of the body , thrill (caused by joy , fear , cold &c.) îMBh. îR. &c.
 .{romaharSaNa}3{roma--harSaNa} úmfn. causing the hñhairs to bristle or stand erect (through excessive joy or terror) îMBh. îR. &c.
 .; úm. Terminalia Bellerica (the nuts of which are used as dice) îL.
 .; N. of Su1ta (the pupil of Vya1sa and supposed narrator of the Pura1n2as) îPur.
 .; of the father of Su1ta îBhP.
 .; ún. = {-harSa} above îL.
 .; {øNaka} úmf({ikA})n. úw.r. for {raumahø} , ~ q.v. îVP.
 .; {øSaNi} or {øSiNi} úm. úw.r. for {raumaharSaNi} , ~ q.v. îCat.
 .{romaharSita}3{roma--harSita} úmfn. having the hñhairs of the body

bristling or erect (through excessive joy or terror) îPadmaP.
 .{romaharSin}3{roma--harSin} úmfn. úid. îS3is3.
 .{romahRt}3{roma--hRt} ún. `` hair-destroying "" , sulphuret of arsenic îL.
 .{romAGka}3{roma7Gka} úm. a mark of hair îRagh.
 .{romAGkura}3{roma7Gkura} úm. a bristling hair of the body îKa1d. 1.
 .{romAJca}3{roma7Jca} úm. (úifc. úf. {A}) thrill of the hair îKa1v. îHariv. &c.
 .; {-kaJcuka} úm. a coat of mail consisting (as it were) of the down of the body erect through delight îKatha1s.
 .; {øma7Jco7dgata-rAji-mat} úmfn. surrounded with erect rows of bristling hair îHariv. 2.
 .{romAJca}3{roma7Jca} (fr. the prec.) , úNom. úP. {øcati} , to feel a thrill of joy or horror îGi1t.
 .{romAJcakin}3{roma7Jcakin} úm. N. of a serpent-demon îL.
 .{romAJcikA}3{roma7JcikA} úf. a species of small shrub îL.
 .{romAJcita}3{roma7Jcita} úmfn. having the hair of the body erect or thrilling with joy or terror ({Urdhva-rø} úid.) îHariv. îKa1v. &c.
 .{romAJcin}3{roma7Jcin} úmfn. úid. îKa1d.
 .{romAnta}3{roma7nta} úm. the hairy side úi.e. the upper side of the hand îA1s3vGr2.
 .{romAlaviTapin}3{roma7la-viTapin} úm. a species of tree îL.
 .{romAII}3{roma7II} úf. a line of hair (above the navel in women .; cf. {roma-rAji}) îKa1v.
 .; puberty îL.
 .{romAlu}3{roma7lu} úm. Dioscorea Globosa îL.
 .; Mucuna Pruritus îL.
 .; {-viTapin} úm. a species of plant îL.
 .{romAvalI}3{roma7vallI} úf. a line of hair (above the navel [890,1] .; cf. {roma7II}) îKa1v.
 .; {-zataka} ún. N. of various wks.
 .{romAzrayaphalA}3{roma7zraya-phalA} úf. a species of shrub îL. (úw.r.)
 .{romotpAta}3{romo7tpAta} úm. (îHcat.) or {romo7dgati} úf. (îVen2is.) = {roma-harSa} above.
 .{romodgama}3{romo7dgama} úm. (úifc. úf. {A}) úid. ({vyakta-romo7dgama-tva} ún.) îKum. îPan5car. &c.
 .{romodbheda}3{romo7dbheda} úm. úid. îPrab. _
 .{roma}2{roma}4 (úifc.) = {roman} (cf. {a-} {dĪrgha-} , {sa-rø}). _
 .{romaka}2{romaka}3 ún. hair (= {roman}) îHcat. (esp. úifc. , úf. {ikA}). _
 .{romaNvat}2{romaN-vat} úmfn. (for 1. {roman} + {vat}) covered with hair , hairy (= {roma-vat}) îRV. _
 .{romaza}2{romaza4} úmf({A4})n. (cf. {lomaza}) having thick hair or wool or bristles , hairy , shaggy îRV. &c. &c.
 .; applied to a faulty pronunciation of vowels îPat.
 .; úm. a sheep , ram îL.

.; a hog , boar îL.
.; N. of two plants (= {kambhI} and {piNDA7lu}) îL.
.; = {dullala} (?) îL.
.; N. of a R2ishî îBhP.
.; of an astronomer (cf. {-siddhA7nta})
.; ({A}), úf. Cucumis Utilissimus îL.
.; another plant (= {dagdhA}) îL.
.; N. of the reputed authoress of îRV. i , 126 , 7 îRAnukr.
.; ({I}), úf. a squirrel îL.
.; ún. the pudenda îRV. x , 86 , 16.
.; {romazapucchaka}3{romaza4--pucchaka} úm. a species of rodent animal (= {kaza}) îL.
.; {romazaphala}3{romaza4--phala} úm. a species of plant (= {tiNDiza})
îBhpr.
.; {romazasiddhAnta}3{romaza4--siddhA7nta} úm. N. of an astron. work. _
.; {roman}1{roman}2 úm. úpl. N. of a people îMBh. îVP. _
.; {romantha}1{romantha} úm. (perhaps for {ruj-mø})
.; cf. cognate words below) ruminating , chewing the cud îKa1lid.
îVarBr2S. &c.
.; chewing (of betel) îRa1jat.
.; frequent repetition íb. (cf. , {gagaNa-rø}). [Cf. Gk. \$; Lat.
&&&269635[890 ,1] ¶[e-rugere] , ¶[ructare] , ¶[ruminare] , fr.
¶[rugminare] ; Slav. ¶[rygati] ; Lith. ¶[atru4gas] ; Germ. ¶[itarucchen]
, ¶[itru10cken] ; Angl. Sax. ¶[roccettan] , ¶[edroccian].] _
.; {romanthana}2{romanthana} ún. ruminating îL. _
.; {romanthAya}2{romanthAya} úNom. úP. {øyate} , to ruminate , chew the
cud îPa1n2. 3-1 , 15. _
.; {romAJca}1{romA7Jca} ^ p. 889 , col. 3. _
.; {rombillaveGkaTabudha}1{rombilla-veGkaTa-budha} úm. N. of an author
îCat. _
.; {rora}1{ro4ra}1 úm. a úpartic. part of the body îMaitrS. (údu.) îVS. (= {aMsa-granthi} , Mahidh.) _
.; {rora}1{rora}2 or {raura} úm. a worker , labourer (?) îHParis3. _
.; {roravaNa}1{roravaNa} ún. (fr. Intens. of ú1. {ru}) a loud roaring or
bellowing îNir. _
.; {rorUya}2{rorUya} úmfn. crying much îVop. _
.; {roruka}1{roruka} úm. or ún. (?) N. of a country or a town îBuddh. _
.; {rorudA}1{rorudA} ^ p. 884 , col. 1. _
.; {rola}1{rola} úm. Flacourtia Cataphracta îL.
.; green ginger îL.
.; ({A}), úf. a kind of metre (= {lolA}) îCol.
.; {roladeva}3{rola--deva} úm. N. of a painter îKatha1s. _
.; {rolamba}1{rolamba} úmfn. distrustful , unbelieving (?) îW.
.; úm. a bee îKa1v. îSa1h.
.; dry or arid soil (?) îW.
.; {rolambakadamba}3{rolamba--kadamba} ún. a swarm of bees îSa1h.

.; {rolambarAja}3{rolamba--rAja} úm. N. of an author
.; {øjIya} ún. his úwk. _
.; {rolicandrU}1{rolicandrU} (?) , úm. N. of a man îCat. _
.; {rozaMsA}1{rozaMsA} or {rosaMsA} (?) , úf. wish , desire îW. _
.; {roS}1{roS} {roSa} &c. ^ p. 885 , col. 1. _
.; {roha}1{ro4ha} úmfn. (ú1. {ruh}) rising , mounting , ascending &c.
îKa1v. îRa1jat.
.; úifc. riding on (cf. {azva-rø})
.; úm. rising , height îAV.
.; mouting , ascending (úgen.) îAitBr.
.; growth , increase îS3rS.
.; the increasing of a number from a smaller to a higher denomination
îMW.
.; sprouting , germinating îMBh.
.; a shoot , sprout , bud , blossom îL.
.; {rohakSiti}3{ro4ha--kSiti} úw.r. for {rauhakSiti} , ^ q.v.
.; {rohaga}3{ro4ha--ga} úm. N. of a mountain (= {rohaNa}) îW.
.; {rohapUrva}3{ro4ha--pUrva} úmfn. having the tones or accents ascending
îSam2hUp.
.; {rohazikhin}3{ro4ha--zikhin} úm. fire which mounts upwards , ascending
flame îRa1jat.
.; {rohasena}3{ro4ha--seña} úm. N. of a boy îMr2icch. _
.; {rohaka}2{rohaka} úmfn. one who mounts or rises (= {roDhR}) îL.
.; (úifc.) riding on , a rider (^ {kaTi-rø})
.; growing on (^ {grAva-rø})
.; úm. a kind of spirit or goblin îL. _
.; {rohaNa}2{ro4haNa} úm. N. of a mountain (Adam's Peak in Ceylon)
îRa1jat. [890,2]
.; ({I}), úf. a medicine for healing or cicatrizing îAV.
.; ún. a means of ascending îRV.
.; the act of mounting or ascending or riding or sitting or standing on
(úcomp.) îYa1jn5.
.; the putting or fastening on (of a bowstring) îCat.
.; the growing over , healing (of a wound
.; cf. {kSata-rø}) îMBh.
.; the proceeding from , consisting of îVa1s. îSa1h.
.; semen virile îL.
.; {rohaNadruma}3{ro4haNa--druma} úm. the sandal tree îL.
.; {rohaNaparvata}3{ro4haNa--parvata} úm. Adam's Peak in Ceylon îS3atr.
.; {rohaNAcala}3{rohaNA7cala} úm. úid. îSarvad. _
.; {rohat}2{ro4hat} úmfn. rising , mounting , ascending , growing îRV. &c.
&c.
.; {rohatparva}3{ro4hat--parva} úf. a species of Du1rva1 grass îL. (úv.l.
{rohit-pø}). _
.; {rohanta}2{rohanta} úm. a úpartic. tree (others ``" any tree ") îL.
.; ({I}), úf. a úpartic. creeper (others ``" any creeper ") îL. _

.{rohas}2{ro4has} ún. height , elevation îRV. îS3a1n3khS3r. _
 .{rohAya}2{rohAya} (fr. {rohat}) , úNom. úA1. {øyate} úg. {bhRzA7di}.

—
 .{rohin}2{rohin} úmf({iNI})n. rising îNir.
 .; (úífc.) mounting , ascending towards îS3is3.
 .; grown , shot up , long , tall îMBh.
 .; (úífc.) grown on or in îR. îRagh.
 .; growing , increasing (in number) îNida1nas.
 .; úm. Andersonia Rohitaka îL.
 .; Ficus Indica and Religiosa. îL.
 .; ({iNI}) , úf. - ús.v. _
 .{rohiSyai}2{ro4hiSyai} - û1. {ruh} . _
 .{rohi}1{rohi} úm. (prob. fr. a û {ruh} for 4. {rudh} , `") to be red
 ("") a kind of deer îR.
 .; (only îL.) a seed
 .; a tree
 .; a pious or religious man (= {vratin}).
 .{rohimAMsa}3{rohi--mAMsa} ún. the flesh of the deer called Rohi îR. _
 .{rohiNa}2{rohiNa} úmfn. born under the asterism Rohin2i1 îPa1n2. 4-3 ,
 37 îSch.
 .; úm. N. of Vishn2u îHariv.
 .; of a man , úg. {azvA7di} (úpl. his descendants îA1s3vS3r.)
 .; of various plants îMa1lati1m. (Andersonia Rohitaka
 .; Ficus Indica
 .; Andropogon Schoenanthus îL.)
 .; ún. N. of the ninth Muhu1rta (a part of the forenoon extending to
 midday , in which S3ra1ddhas are especially to be performed) îW.
 .; ({I}) , úf. - below. _
 .{rohiNi}2{rohiNi} úf. (úm. c. and úíbc.) = {rohiNI}.
 .{rohiNitva}3{rohiNi--tva} ún. = {rohiNI-tva} îTBr. (cf. îPa1n2. 6-3 ,
 64 îSch.)
 .{rohiNinandana}3{rohiNi--nandana} úm. `") son of Rohin2i1 "" , metron.
 of Bala-ra1ma îMBh.
 .{rohiNiputra}3{rohiNi--putra} úm. son of Rohin2i1 (as a proper N.)
 îPa1n2. 6-3 , 63.
 .{rohiNiSeNa}3{rohiNi--SeNa} orð úm. N. of a man îPa1n2. 8-3 , 100 îSch.
 .{rohiNisena}3{rohiNi--sena} úm. N. of a man îPa1n2. 8-3 , 100 îSch. _
 .{rohiNika}2{rohiNika} úf. inflammation of the throat îS3a1rn3gS.
 .; a woman with a red face (either from anger or from being coloured
 with pigments) îL. _
 .{rohiNI}2{ro4hiNI} úf. (f. of {rohita} , `") red "" , below
 .; also úf. of {rohin} above) a red cow or [later] any cow (represented
 as a daughter of Surabhi and mother of cattle , esp. of Ka1ma-dhenu , `"
 cow of plenty ""
 .; in the Veda , Rohin2i1 may perhaps also mean `") a red mare "") îRV.
 &c. &c.

.; N. of the ninth Nakshatra or lunar asterism and of the lunar day
 belonging to it (in this sense it may optionally have the accent on the
 last syllable
 .; it is personified as a daughter of Daksha , and as the favourite wife
 of the Moon , called `") the Red one "" from the colour of the star
 Aldebaran or principal star in the constellation which contains 5 stars
 , prob. \$, \$, \$, \$, \$, Tauri , and is figured by a wheeled vehicle
 or sometimes by a temple or fish
 .; it is exceptionally úpl. , and in îTS. and îTBr. there are 2
 Nakshatras of this name
 .; it may also be used as an úadj. and mean `") born under the Nakshatra
 Rohin2i1 "" îPa1n2. 4-3 , 34 îVa1rtt. 1)
 .; lightning îL.
 .; a young girl (in whom menstruation has just commenced
 .; others `") a girl nine years of age "") îGr2ihya1s. îPan5cat.
 .; N. of various plants îSus3r. îBhpr. (= Helleborus Niger
 .; Acacia Arabica
 .; Gmelina Arborea &c. îL.)
 .; inflammation of the throat (of various kinds) îSus3r.
 .; (in music) a úpartic. S3ruti îSam2gi1t.
 .; a úpartic. Mu1rchana1 íb.
 .; a kind of steel îL.
 .; N. of two wives of Vasudeva and the mother of Bala-ra1ma îMBh. îPur.
 .; of a wife of Maha1-deva îPur.
 .; of a daughter of Hiran2ya-kas3ipu îMBh.
 .; of one of the 16 Vidya1-devi1s îL.
 .; of a river îVP.
 .{rohiNikAnta}3{ro4hiNI--kAnta} úm. `") lover of Rohin2i1 "" , the Moon ,
 Kr2ishn2aj.
 .{rohiNICandravrata}3{ro4hiNI--candra-vrata} andð ún. N. of two
 religious observances îCat.
 .{rohiNICandrazayana}3{ro4hiNI--canódra-zayana} ún. N. of two religious
 observances îCat.
 .{rohiNItanaya}3{ro4hiNI--tanaya} úm. the son of RohñRohin2i1 , úi.e.
 Bala-ra1ma îRa1matUp. îS3is3.
 .{rohiNItapas}3{ro4hiNI--tapas} ún. N. of úwk.
 .{rohiNItaru}3{ro4hiNI--taru} úm. a species of tree îKatha1s.
 .{rohiNIIrtha}3{ro4hiNI--tIrtha} ún. N. of a Ti1rtha îCat.
 .{rohiNIItva}3{ro4hiNI--tva4} ún. the state or condition of the Nakshatra
 RñRohin2i1 îS3Br.
 .{rohiNIpati}3{ro4hiNI--pati} úm. `") husband of RñRohin2i1 "" , the Moon
 îVcar.
 .{rohiNIPriya}3{ro4hiNI--priya} úm. `") lover of RñRohin2i1 "" , the Moon
 îL.
 .{rohiNIBhava}3{ro4hiNI--bhava} úm. `") son of RñRohin2i1 "" , the planet

Mercury îL.

.{rohiNIyoga}3{ro4hiNI--yoga} úm. the conjunction of the moon with the Nakshatra RñRohin2i1 (more completely {candra-rø}) îVikr. îVarBr2S.

.{rohiNIRamaNa}3{ro4hiNI--ramaNa} úm. ``" cow-lover "" , a bull îL.

.; ``" lover or husband of RñRohin2i1 "" , the Moon îGi1t. îHcar.

îValIsant.

.{rohiNIVallabha}3{ro4hiNI--vallabha} úm. ``" lover of RñRohin2i1 "" , the Moon îL.

.{rohiNIVrata}3{ro4hiNI--vrata} úm. N. of a úpartic. religious observance îCat. [890,3]

.; {øto7dyApana} úm. N. of úwk.

.{rohiNIza}3{ro4hiNI--øza} ({øNI7za}) , úm. ``" lord or husband of RñRohin2i1 "" , the Moon îS3is3.

.{rohiNIZakaTa}3{ro4hiNI--zakaTa} úm. ún. an asterism (prob. a , \$, \$, \$, \$, Tauri) îPan5cat. îVarBr2S. îSin6ha7s.

.{rohiNIZanti}3{ro4hiNI--zanti} úf. N. of úwk.

.{rohiNISEna}3{ro4hiNI--SeNa} úm. N. of a man , úg. {suSAma7di} (cf. {rohiNi-Sø}).

.{rohiNISuta}3{ro4hiNI--suta} úm. ``" son of RñRohin2i1 "" , the planet Mercury îL.

.{rohiNyaSTamI}3{rohiNy-aSTamI} úf. the 8th day in the dark half of the month Bha1dra when the moon is in conjunction with the Nakshatra RñRohin2i1 îCat. _

.{rohit}2{rohi4t} úmf. red (in {rohid-azva} , ^q.v.)

.; úm. the sun îL.

.; Cyprinus Rohita îL.

.; úf. a red deer or a red mare îVS. îTS. îAV.

.; a woman in her courses îSa1y.

.; a kind of creeper îL.

.; úpl. the rivers îNaigh. i , 13

.; the fingers îib. ii 5.

.{rohitparvA}3{rohi4t--parvA} úv.l. for {rohat-pø} , ^q.v. _

.{rohita}2{ro4hita} úmf({A} or {iNI} , ^q.v.)n. (cf. {lohita}) red , reddish îRV. &c. &c.

.; úm. a red or chestnut horse îRV. îTS. îBr. (applied to the Sun îAV.

xiii , 1 &c. , and therefore in úpl. N. of these hymns)

.; a kind of deer îVarBr2S. îUttarar. îSus3r.

.; a kind of fish , Cyprinus Rohitaka îMn. îMBh. &c.

.; a kind of tree , Andersonia Rohitaka îSus3r.

.; a sort of ornament made of precious stones îL.

.; a úpartic. form of rainbow (cf. ún.) îVarBr2S.

.; N. of a son of Hari-s3candra îAitBr. îBhP.

.; of a Manu îHariv.

.; of a son of Kr2ishn2a îib. (úv.l. {rauhita})

.; of a son of Vapush-mat (king of S3a1lmala) îMa1rkP.

.; of a river îBuddh.

.; úpl. N. of a class of Gandharvas îR.

.; of a class of gods under the 12th Manu îMa1rkP.

.; ún. a kind of metre îAitBr.

.; a kind of rainbow appearing in a straight form , Indra's bow unbent and invisible to mortals îVarBr2S. îL. (cf. {rohite7ndra-dhanus})

.; blood îL.

.; saffron îL.

.; N. of the Varsha ruled by Rohita (son of Vapush-mat) îVP.

.{rohitakUla}3{ro4hita--kUla} N. of a place îPan5cavBr.

.{rohitakUIIya}3{ro4hita--kUIIya} ún. N. of a Sa1man îA1rshBr. (also {øya7dya} and {øyo7ttara} ún.)

.{rohitagiri}3{ro4hita--giri} úm. N. of a mountain

.; {ørlYa} úm. úpl. its inhabitants îPa1n2. 4-3 , 91 îSch.

.{rohitapura}3{ro4hita--pura} ún. N. of a town (founded by Rohitaka , the son of Hari-s3candra) îHariv.

.{rohitamatsya}3{ro4hita--matsya} úm. Cyprinus Rohitaka îVarBr2S.

.{rohitarUpa}3{ro4hita--rUpa4} ún. the red colour îMaitrS.

.{rohitavat}3{ro4hita--vat} úmf. having a red horse îLa1t2y.

.{rohitavastu}3{ro4hita--vastu} N. of a place îLalit. (also read {-vastra}).

.{rohitavRkSa}3{ro4hita--vRkSa} úm. Andersonia Rohitaka îVarBr2S.

.{rohitAkSa}3{rohitA7kSa} úmf({I}) ún. red-eyed îR.

.; úm. N. of a man îMudr.

.{rohitAJji}3{ro4hitA7Jji} úmf. marked with red îVS.

.{rohitAzva}3{rohitA7zva} úm. ``" having red horses "" , Agni , the god of fire îL.

.; N. of a son of Hari-s3candra îVP.

.{rohitAsya}3{rohitA7sya} prob. úw.r. for prec. îMa1rkP.

.{rohitendradhanus}3{rohite7ndra-dhanus} ún. úpl. imperfect and perfect rainbows îMn. i , 38.

.{rohitaita}3{rohitai9ta} úm. (fr. {rø} + 2. {eta}) marked with red and other colours îTS. _

.{rohita}2{rohi4taka} úm. N. of a tree , Andersonia Rohitaka îMaitrS. (úv.l. {rohi4taka})

.; of a river îBuddh.

.; of a Stu1pa îib.

.; úpl. N. of a people îMBh.

.{rohitakAraNya}3{rohitakA7raNya} ún. N. of a place îMBh. _

.{rohitAyana}2{rohitAyana} úm. úpatr. îSam2ska1rak. (prob. úw.r. for {rauhitAyana} or {rauhiNAyana}). _

.{rohiteya}2{rohiteya} úm. Andersonia Rohitaka îL. _

.{rohidazva}2{rohi4d-azva} úmf. ({rohi4t} + {aø}) having red horses (said of Agni) îRV. (cf. {rauhidazva}). _

.{rohiS}2{rohiS} úm. a kind of deer îL.

.; úf. a doe îL. _

.{rohiSa}2{rohiSa} úm. a kind of fragrant grass îSus3r.

.; a kind of fish îL.
.; a kind of deer îL. _
.{rohI}2{rohI} úf. a doe îMBh. (úv.l. {rauhI})
.; N. of a river îb. _
.{rohItaka}2{rohI4taka} úm. Andersonia Rohitaka îMaitrS. (úv.l. {rohi4taka}) îVarBr2S. îBhpr.
.; N. of a place or a mountain îMBh. (úaccord. to some a stronghold on the borders of Multan is so called). _
.{rohin}1{rohin} úmf({iNI})n. ^ under {roha} , col. 2. _
.{raukma}1{raukma} úmf({I})n. (fr. {rukma}) golden , adorned with gold îMn. îMBh. &c. _
.{raukmiNeya}2{raukmiNeya} úm. ^ descendant of Rukmin2i1 ^ , N. of Pradyumna îMBh. _
.{raukSacitta}1{raukSa-citta} úmf. (fr. {rUkSa-cø}) harsh-tempered îDivyA7v. _
.{raukSya}2{raukSya} ún. (fr. {rUkSa}) roughness , hardness , dryness , aridity îYa1jn5. îSus3r.
.; harshness , cruelty , uncouthness îMBh. îRagh. _
.{raukSaka}1{raukSaka} úm. (also úpl.) úpatr. îPravar. _
.{raukSAyaNa}2{raukSAyaNa} úm. (also úpl.) úid. îib. _
.{raucanika}1{raucanika} úmf({I})n. (fr. {rocanA}) coloured with or like (the pigment) Rocana1 , yellowish îKir.
.; ún. the tartar of the teeth îW. _
.{raucya}2{raucya} úm. (fr. {rucya} = {bilva}) a staff of Bilva wood îL.
.; an ascetic with a staff of BñBilva wñwood îW.
.; (fr. {ruçi}) N. of the 13th (9th) Manu îHariv. îPur.
.; úmf. belonging to Manu Raucya îMa1rkP. [891,1] _
.{rauT}1{rauT} or {rauD} (cf. û {roD}) , úcl. 1. úP. {rauTati} , {rauDat} , ÷to despise , treat with disrespect îDha1tup. ix , 72. _
.{rauDi}1{rauDi} úm. úpatr. îPat. _
.{rauDHiya}1{rauDHiya} úm. úpl. (prob. fr. {rUDhi}) N. of a grammatical school îSiddh. _
.{raudra}1{rau4dra} or {raudra4} úmf({A} or {I})n. (fr. {rudra}) relating or belonging to or coming from Rudra or the Rudras , Rudra-like , violent , impetuous , fierce , wild ({am} úind.) îRV. &c. &c.
.; bringing or betokening misfortune , inauspicious îR. îVar.
.; úm. a descendant of Rudra îMBh.
.; a worshipper of Rudra îW.
.; (úpl. , or úsg. with {gaNa}) a class of evil spirits îHariv.
.; (scil. {rasa}) the sentiment of wrath or fury îSa1h. îPrata1p.
.; N. of Yama îL.
.; the cold season of the year , winter îL.
.; a úpartic. Ketu îVarBr2S.
.; N. of the 54th year of the Jupiter cycle of 60 years îib.
.; (úpl.) N. of a people îMBh.

.; (also ún.) heat , warmth , sunshine îL.
.; (also ún. and {I} úf.) N. of the Nakshatra A1rdra1 when under Rudra îVarBr2S.
.; ({I}) , úf. N. of Gauri1 îL.
.; one of the 9 Samidhs îGr2ihya1s.
.; a úpartic. S3akti îHcat.
.; (in music.) a úpartic. S3ruti îSam2gi1t.
.; a úpartic. Mu1rchana1 îib.
.; a species of creeper îL.
.; N. of the Comms. on the Tattva-cinta1man2i-di1dhiti and the Nya1ya-siddha7nta-mukta7vali1 by Rudra Bhat2t2a7ca1rya
.; (with {megha-mAlA} and {zAnti}) of two older wks.
.; ún. savageness , fierceness , formidableness îKatha1s. îSus3r.
.; N. of a Lin3ga îCat.
.; of various Sa1mans îA1rshBr.
.{raudrakarman}3{rau4dra--karman} ún. a terrible magic rite or one performed for some dreadful purpose îCat.
.; úmf. doing tñterrible acts îMBh.
.; úm. (also {ømin}) N. of a son of Dhr2ita-ra1sht2ra îib.
.{raudratA}3{rau4dra--tA} úf. wild or savage state , dreadfulness îR. îMa1lati1m.
.{raudradaMSTra}3{rau4dra--daMSTra} úmf. having terrible tusks or fangs îBhP.
.{raudradarzana}3{rau4dra--darzana} úmf. of dreadful appearance , terrific îW. (cf. {rudra-dø}).
.{raudranetrA}3{rau4dra--netrA} úf. N. of a Buddhistic goddess îKa1lac.
.{raudrapAda}3{rau4dra--pAda} (prob.) N. of the Nakshatra A1rdra1 îKr2ishis.
.{raudramanas}3{rau4dra--manas} ({rau4dra-}) , úmf. savage-minded , fierce îS3Br.
.{raudrarkSa}3{raudra-rkSa} ún. N. of the Nakshatra A1rdra1 îVarBr2S. _
.{raudraka}2{raudraka} ún. Rudra's work (= {rudreNa@kRtam}) , úg. {kulAlA7di} . _
.{raudrAkSa}2{raudrAkSa} úmf({I})n. (fr. {rudrA7kSa}) made from Elaeocarpus Ganitrus îAnarghar. _
.{raudrAgnA}2{raudrAgnA} úmf({I})n. (fr. {rudrA7gni}) relating to Rudra and Agni îA1s3vS3r. _
.{raudrANI}2{raudrANI} (prob.) úw.r. for {rudrANI} . _
.{raudrAyaNa}2{raudrAyaNa} úm. (also úpl.) úpatr. fr. {rudra} îPravar.
_ _
.{raudrAzva}2{raudrAzva} úm. (prob. fr. {rudrA7zva}) N. of a son or a more distant descendant of Puru îMBh. îHariv. îPur.
.; of a R2ishi îCat. _
.{raudri}2{raudri} úm. úpatr. fr. {rudra} îHariv. _
.{raudrI}2{raudrI} in úcomp. for {rudra} .
.{raudrIkaraNa}3{raudrI--karaNa} ún. the doing dreadful acts ,

performing horrors îMa1nS3r.
 .{raudrIbhAva}3{raudrI--bhAva} úm. ``" terribleness "" , the character of Rudra or S3iva îMBh. _
 .{raudha}1{raudha} úm. úpatr. fr. {rodha} úg. {zivA7di}. _
 .{raudhAdika}1{raudhAdika} úmf({I})n. (fr. {rudh-Adi}) belonging to the class of roots beginning with {rudh} (úí.e. the 7th class) îPa1n2. 8-2 , 56 îSch. _
 .{raudhira}1{raudhira} úmf({I})n. (fr. {rudhira}) bloody , consisting of or caused by blood îMBh. îSus3r. _
 .{raupya}1{raupya} úmf({I})n. (fr. {rUpya}) made of silver or resembling silver , silvery , silver îYa1jn5. îMBh. &c.
 .; ({A}) , úf. N. of a place îMBh.
 .; ún. silver îGa1rud2aP.
 .{raupyanAbha}3{raupya--nAbha} úm. N. of a Ra1kshasa îVP.
 .{raupyamaya}3{raupya--maya} úmf({I})n. consisting or made of silver îHariv. îRa1jat.
 .{raupyamASaka}3{raupya--mASaka} úm. a Ma1shaka weight of silver îMn.viii , 135.
 .{raupyarukmamaya}3{raupya--rukma-maya} úmf({I})n. consisting or made of silver and gold îMBh.
 .{raupyAyasahiraNmaya}3{raupya7yasa-hiraN-maya} úmf({I})n. consisting or made of silver and iron and gold îBhP. _
 .{raupyaka}2{raupyaka} úmf({I})n. silvery , silver îHcat. _
 .{raupyAyaNa}2{raupyAyaNa} úm. (also úpl.) úpatr. îSam2ska1rak. _
 .{raupyAyaNi}2{raupyAyaNi} úm. úpatr. fr. {rUpya} úg. {tikA7di}. _
 .{rauma}1{rauma} úm. (fr. {ruma}) N. of a man îRa1jat.
 .; (úpl.) = {raumya} îVP.
 .; ún. (fr. {rumA}) a kind of salt procured from the Ruma1 district îL.
 .{raumalavana}3{rauma--lavana} ún. = prec. ún. îL. _
 .{raumaka}2{raumaka}1 ún. (cf. 2. {romaka}) = prec. ún. îSus3r.
 .{raumakalavana}3{raumaka--lavana} ún. úid. îL. _
 .{raumya}2{raumya} ún. N. of úpartic. evil demons in the service of S3iva îMBh. (cf. {rauma}). _
 .{raumaka}1{raumaka}2 úmf({I})n. (fr. 2. {romaka}) , úg. {palady-Adi} ; Roman , spoken by the inhabitants of the Roman empire îCol. [891,2] ; derived or coming from the astronomer Romaka îCat. _
 .{raumakIya}2{raumakIya} úmf({I})n. úg. {kRzA7zvA7di}. _
 .{raumaNya}1{raumaNya} úmf({I})n. (fr. 1. {roman}) , úg. {saMkAZA7di}. _
 .{raumazIya}2{raumazIya} úmf({I})n. (fr. {romaza}) , úg. {krizA7zvA7di}. _
 .{raumaharSaNaka}2{raumaharSaNaka} úmf({I})n. made or composed by Roma-harshan2a îBhP. , Introd. (cf. {lauma-hø}). _
 .{raumaharSaNi}2{raumaharSaNi} úm. úpatr. of Su1ta îBhP. (cf. {lauma-hø}). _
 .{raumAyaNa}2{raumAyaNa} úmf({I})n. (fr. 1. {roman}) , úg. {pakSA7di}. _
 .{raumya}1{raumya} - col. 1. _
 .{raura}1{raura} - 2. {roru} , p. 890 , col. 1. _

.{raurava}1{raurava} úmf({I})n. (fr. {ruru}) coming from or made of the skin of the deer called Ruru îGr2S3rS. îMBh. &c.
 .; fearful îL.
 .; unsteady , dishonest îL.
 .; ún. N. of one of the hells îMn. îMBh. &c. (personified as husband of Vedana1 and father of Duh2kha îMa1rkP.
 .; with Buddhists , one of the 8 hot hells îDharmas. 121)
 .; N. of the fifth Kalpa (- q.v.)
 .; a savage , monster îW.
 .; ún. the fruit of the Ruru tree , úg. {plakSA7di}
 .; N. of various Sa1mans îA1rshBr.
 .{rauravatantra}3{raurava--tantra} ún. N. of a Tantra. _
 .{rauravaka}2{rauravaka} ún. = {ruruNA@kRtam} úg. {kulA1A7di}. _
 .{raurukin}2{raurukin} úm. úpl. (fr. {ruruka}) the school of Ruruka îGobh. îLa1t2y.
 .; ún. úpl. the Yajus handed down by this school îLa1t2y. _
 .{raurukIya}2{raurukIya} úmf({I})n. (fr. prec.) îLa1t2y. îSch. _
 .{rauzadazva}1{rauzadazva} úm. (fr. {ruzad-azva}) úpatr. of Vasu-manas (the supposed author of îRV. x , 179 , 3) îMl. (cf. {rauhidazva}). _
 .{rauzarman}1{rauzarman} úm. N. of a man îCat. _
 .{rauhakSiti}1{rauhakSiti} úm. úg. {pailA7di} (îKa1s3.) _
 .{rauhika}1{rauhika} úmf({I})n. = {ruha@iva} úg. {aGguly-Adi}. _
 .{rauhiNa}1{rauhiNa4} úmf({I})n. (fr. {rohiNI}) connected with the Nakshatra Rohin2i1 , born under it îPa1n2. 4-3 , 37 îSch.
 .; ún. the sandal tree (úaccord. to others ``" the Indian fig-tree "") îSuparn2. îMBh. îHariv.
 .; N. of úpartic. Purod2a1sas used in the Pravargya ceremony îS3Br.
 .; N. of Agni îS3Br.
 .; of a demon slain by Indra îRV. îAV.
 .; of a man (with the úpatr. {vAsiSTha}) îA1s3vS3r. îTA1r.
 .; úpl. N. of a grammatical school îPa1n2. 6-2 , 36 îSch.
 .; ún. sandal-wood îMW.
 .; the 9th Muhu1rta of the day îL.
 .; N. of various Sa1mans îA1rshBr.
 .{rauhiNakapAla}3{rauhiNa4--kapAla4} ún. the dish for the Rauhin2a cakes îS3Br.
 .{rauhiNahavanI}3{rauhiNa4--ha4vanI} úf. the ladle for the RñRauhin2a cñcakes îib.
 .{rauhiNezvaratIrtha}3{rauhiNe7zvara-tIrtha} ún. N. of a Ti1rtha îCat. _
 .{rauhiNaka}2{rauhiNaka} ún. N. of a Sa1man îLa1t2y. _
 .{rauhiNAYana}2{rauhiNAYana} úm. (also úpl.) úpatr. fr. {rohiNa} îS3Br. îPravar. _
 .{rauhiNi}2{rauhiNi} úm. úid. ({øNer@ekarSe@rAjanam} , N. of a Sa1man) îL. _
 .{rauhiNika}2{rauhiNika} ún. a jewel îL. _
 .{rauhiNeya}2{rauhiNeya} úm. (fr. {rohiNI}) a calf îL.

.; metron. of Bala-ra1ma îMBh. îHariv.
 .; of the planet Mercury îVarBr2S. îSch.
 .; ún. an emerald îL. _
 .{rauhiNya}2{rauhiNya} úm. (also úpl.) , úpatr. îSam2ska1rak. _
 .{rauhitaka}2{rauhitaka} úmf({I})n. (fr. {rohita}) coming from the animal
 or fish called Rohita îSus3r.
 .; relating to Manu Rohita îHariv.
 .; úm. N. of a son of Kr2ishn2a îHariv. (úv.l. {rohita}). _
 .{rauhitaka}2{rauhitaka} úmfn. (fr. {rohitaka}) made of the wood of the
 Andersonia Rohitaka îKa1tyS3r. îCar. _
 .{rauhyAyani}2{rauhyAyani} úm. úpatr. îSam2ska1rak. _
 .{rauhidazva}2{rauhidazva} úm. (fr. {rohid-azva}) úpatr. of Vasumanas
 îRAnukr. (cf. {rauzadazva}). _
 .{rauhiS}2{rauhiS} úm. (cf. {rohiS}) a kind of deer îL. _
 .{rauhiSa}2{rauhiSa} úm. (cf. îUn2. i , 48) úid. îL.
 .; Cyprinus Rohita îL.
 .; a kind of medicinal plant îL.
 .; ({I}) , úf. (only îL.) a doe of the Rauhisha species
 .; a creeper
 .; Du1rva1 or some other kind of grass. _
 .{rauhi}2{rauhi} úf. the female of a úpartic. kind of deer îMBh. _
 .{rauhtaka}2{rauhtaka} úmfn. = {rauhitaka} îS3rS.
 .; coming from the district Rohi1taka îRa1jat.
 .; úm. Andersonia Rohitaka îMBh. _
 .{rauheya}2{rauheya} úmfn. (fr. {roha}) , úg. {sakhy-Adi}. _

.{la}1{la}1 the 3rd semivowel (corresponding to the vowels {IR} ,
 {IRR} , and having the sound of the English ¶{l}) [891,3]
 .; a technical term for all the tenses and moods of a finite verb or for
 the terminations of those tenses and moods (also applied to some forms
 with {kRt} affixes construed like a finite verb îPa1n2. 2-3 , 69
 .; cf. iii , 2 , 124 , and when accompanied by certain indicatory
 letters denoting each tense separately , {laT}
 .; {laG}
 .; {liG}
 .; {loT}
 .; {liT}
 .; {luT}
 .; {IRT}
 .; {luG}
 .; {IRG}
 .; {leT}) îPa1n2. 3-4 , 69 ; 77 îSch.
 .{lakAra}3{la--kAra} úm. the letter or sound {la} îAPra1t. (applied in
 naming the 10 tenses and moods as above îPa1n2. 3-4 , 77 îSch.)
 .; {-vAda} úm. {-vizeSA7rtha-nirUpaNa} , ún.
 .; {øR7rthaprakriya} úf. {øR7rtha-vAda} úm. N. of úwks. _

.{la}1{la}2 úm. N. of Indra îL.
 .; cutting (?cf. {lava}) îW.
 .; ({IA}) , úf. - ús.v. _
 .{la}1{la}3 (in prosody) = {laghu} , a short syllable. _
 .{lak}1{lak} (cf. ú {rak}) , úcl. 10. úP. {lAkayati} , ÷to taste
 .; ÷to obtain îDha1tup. xxxiii , 63 , úv.l. (Prob. artificial and of
 very questionable connection with the following words.) _
 .{laka}2{laka} ún. the forehead îW.
 .; the ear or spike of wild rice îW. _
 .{lakaca}2{lakaca} (îL.) orð (îMBh. îSus3r. &c.) , úm. a kind of
 bread-fruit tree , Artocarpus Lacucha (a tree containing a large
 quantity of sticky milky juice)
 .{lakuca}3{lakuca} (îMBh. îSus3r. &c.) , úm. a kind of bread-fruit tree
 , Artocarpus Lacucha (a tree containing a large quantity of sticky milky
 juice)
 .; ún. the fruit of this tree. _
 .{lakuTa}1{lakuTa} úm. = {laguDa} , a club îA1pS3r. îCar. _
 .{lakuTin}2{lakuTin} úmfn. carrying a club , armed with a club îL.
 îMa1rkP. _
 .{lakula}1{lakula} {ølya} úg. {balA7di}. _
 .{lakulin}2{lakulin} úm. N. of a Muni îCat. _
 .{lakkaka}1{lakkaka} úm. N. of a man îRa1jat. _
 .{lakta}1{lakta} úm. = {rakta} , red îMW. (cf. {gUtha-lø}).
 .{laktakarman}3{lakta--karman} úm. a red variety of the Lodh tree (used
 in dyeing) îW. _
 .{laktaka}2{laktaka} ún. = {naktaka} , a dirty and tattered cloth , a
 rag îSus3r.
 .; (?) = {alaktaka} , lac , the red dye îW. _
 .{lakvanacandra}1{lakvana-candra} úm. N. of a man îRa1jat. _
 .{lakS}1{lakS} c1. 1. úA1. {lakSate} , to perceive , observe îBhP.
 îKatha1s.
 .; (úP. {øti}) , ÷to recognise îMBh.
 .; úcl. 10. úP. úA1. (îDha1tup. xxxii , 5
 .; xxxiii , 23
 .; rather úNom. fr. {lakSa} below) {lakSayati} , {øte} (úaor.
 {alalakSat} , {øta}
 .; úinf. {lakSayitum}
 .; úind. p. {lakSayitvA} , {-lakSya}) , ÷to mark , sign îMBh.
 .; ÷to characterize , define (in Comms.)
 .; ÷to indicate , designate indirectly îS3am2k. îKpr. îSa1h. îSarvad.
 .; ÷to aim , it (as to aim an arrow at any object) , direct towards ,
 have in view , mean îKa1s3. on îPa1n2. 2-3 , 37 &c.
 .; ÷to consider or regard any one (úacc.) as (úacc. with or without
 {iva}) îMBh. îHariv. îPur.
 .; ÷to suppose of any one (úacc.) that he will &c. (oratio recta with
 {iti}) îMBh. iii , 10375

.; ÷to know , understand , recognise by (úinstr.) or as (úacc.) or that &c. (oratio recta with {iti}) îMBh. îKa1v. îPur.
.; ÷to notice , perceive , observe , see , view îMaitrUp. îMn. îMBh. &c.: úPass. {lakSyate} , to be marked &c.
.; ÷to be meant or intended îKa1s3. on îPa1n2. 2-3 , 14 &c.
.; ÷to be named or called (with double únom.) îBhP.
.; ÷to be perceived or seen , appear , seem , look like (únom. with or without {iva}) îMBh. îKa1v. &c.: úDesid. , - {lilakSayiSita} . _
.; {lakSa}2{lakSa4} úm. or ún. (prob. fr. û {lag} as `` that which is attached or fixed ") a mark , sign , token , (esp.) a mark to aim at , target , butt , aim , object , prey , prize îRV. ii , 12 , 4 &c. &c. (cf. {labdha-lø}
.; {AkAze@lakSam-ûbandh} , ÷to fix the gaze vaguely on space , look into space as if at some object barely visible in the distance îS3ak.
.; cf. also {AkAza-baddha-lakSa}
.; appearance , show , pretence (cf. {-supta})
.; a kind of citron îL.
.; a pearl îL.
.; (also ún. or {A} úf.) a lac , one hundred thousand îYa1jn5. îHariv. &c.
.; {lakSatA}3{lakSa4--tA} úf. the state of being a mark or aim îMW.
.; {lakSatulasIvratodyApana}3{lakSa4--tulasI-vrato7dyApana} ún.
.; {lakSatulasyudyApanavidhi}3{lakSa4--tulasy-udyApana-vidhi} úm. N. of wks.
.; {lakSadatta}3{lakSa4--datta} úm. N. of a king îKatha1s.
.; {lakSadIpaKalpa}3{lakSa4--dIpa-kalpa} úm.
.; {lakSadIpavratodyApana}3{lakSa4--dIpa-vrato7dyApana} ún.
.; {lakSanamaskAravidhi}3{lakSa4--namaskAra-vidhi} úm.
.; {lakSanamaskAravrata}3{lakSa4--namaskAra-vrata} ún.
.; {lakSapadmavratodyApana}3{lakSa4--padma-vrato7dyApana} ún.
.; {lakSapArthivaliGgavratodyApana}3{lakSa4--pArthiva-liGgavrato7dyApana} ún. N. of úwks.
.; {lakSapura}3{lakSa4--pura} ún. N. of a town îKatha1s.
.; {lakSapuSpapUjodyApana}3{lakSa4--puSpa-pUjo7dyApana} ún.
.; {lakSapuSpavrata}3{lakSa4--puSpa-vrata} ún.
.; {lakSapuSpavratodyApanavidhi}3{lakSa4--puSpavrato7dyApana-vidhi} úm.
.; {lakSapuSpodhyApana}3{lakSa4--puSpo7dhyApana} ún.
.; {lakSapUjAmAhAtmya}3{lakSa4--pUjA-mAhAtmya} ún.
.; {lakSapUjodyApana}3{lakSa4--pUjo7dyApana} ún.
.; {lakSapradakSiNavidhi}3{lakSa4--pradakSiNa-vidhi} úm.
.; {lakSapradakSiNavratavidhi}3{lakSa4--pradakSiNa-vrata-vidhi} úm. N. of wks. [892,1]
.; {lakSabhUta}3{lakSa4--bhUta} úmfn. that which has become the aim or object (of all) , sought by all îCat.
.; (úifc.) liable or subject to îJa1takam.
.; {lakSarAmanAmalekhanavrata}3{lakSa4--rAma-nAma-lekhanavrata} ún.

.; {lakSavartikathA}3{lakSa4--varti-kathA} úf.
.; {lakSavartikodyApanavidhi}3{lakSa4--vartiko7dyApana-vidhi} úm.
.; {lakSavartidIpaKalpa}3{lakSa4--varti-dIpa-vrata-kalpa} úm.
.; {lakSavativrata}3{lakSa4--vativrata} ún.
.; {lakSavartyudyApana}3{lakSa4--varty-udyApana} ún.
.; {lakSavartyudyApanavidhAna}3{lakSa4--varty-udyApana-vidhAna} ún. N. of wks.
.; {lakSavedhin}3{lakSa4--vedhin} úmfn. piercing or hitting the mark îVikr. (cf. {lakSya-vø}).
.; {lakSazas}3{lakSa4--zas} úind. by hundreds of thousands , by lacs îMW.
.; {lakSazloka}3{lakSa4--zloka} úmfn. containing 100 ,000 verses îPan5car.
.; {lakSasupta}3{lakSa4--supta} úmfn. pretending to be asleep , feigning sleep îMr2icch. (úv.l. {lakSa-sø}).
.; {lakSasvastikavratokalpa}3{lakSa4--svastika-vrata-kalpa} úm.
.; {lakSasvastikavratodyApana}3{lakSa4--svastika-vrato7dyApana} ún. N. of wks.
.; {lakSahoma}3{lakSa4--homa} úm. a úpartic. sacrifice offered to the planets îAgP.
.; {-paddhati} úf. {-vidhi} úm. N. of úwks.
.; {lakSadhIza}3{lakSA7dhI7za} úm. a person possessed of a lac (or of 100 ,000 rupees) îMW.
.; {lakSAntapurI}3{lakSA7nta-purI} úf. N. of a town îCat.
.; {lakSAntara}3{lakSA7ntara} ún. a distance of 100 ,000 (Yojanas) îVcar.
.; {lakSAvatAra}3{lakSA7vatAra} úm. N. of úwk.
.; {lakSeza}3{lakSe7za} úm. = {lakSA7dhI7za} îKa1v. _
.; {lakSaka}2{lakSaka} úmfn. indicating , hinting at , expressing indirectly or elliptically or by metonymy îSa1h.
.; N. of two men îRa1jat.
.; ún. a lac , one hundred thousand îPan5car. _
.; {lakSaNa}2{lakSaNa} úmfn. indicating , expressing indirectly îVeda7ntas.
.; úm. Ardea Sibirica îL.
.; N. of a man îRa1jat. (often confounded with , {lakSmaNa})
.; ({A}) , úf. - ús.v.
.; ún. (úifc. úf. {A}) a mark , sign , symbol , token , characteristic , attribute , quality (úifc. = `` marked or characterized by " , `` possessed of ") îMn. îMBh. &c.
.; a stroke , line (esp. those drawn on the sacrificial ground) îS3Br. îGr2S3rS.
.; a lucky mark , favourable sign îGr2S3rS. îMn. îMBh. &c.
.; a symptom or indication of disease , Cat
.; a sexual organ îMBh. xiii , 2303
.; a spoon (?) îDivyA7v
.; accurate description , definition , illustration îMn. îSarvad. îSus3r.
.; settled rate , fixed tariff îMn. viii , 406

.; a designation , appellation , name (úífc. = ` " named " , ` " called ") íMn. íMBh. íKa1v.

.; a form , species , kind , sort (úífc.= ` " taking the form of " , ` " appearing as ") íMn. íS3am2k. íBhP.

.; the act of aiming at , aim , goal , scope , object (úífc. = ` " concerning " , ` " relating to " , ` " coming within the scope of ") íAPra1t. íYa1jn5. íMBh. íBhP.

.; reference , quotation íPa1n2. 1-4 , 84

.; effect , operation , influence íib. i , 1 , 62 &c.

.; cause , occasion , opportunity íR. íDas3.

.; observation , sight , seeing íW.

.{lakSaNakarman}3{lakSaNa--karman} ún. statement of marks or qualities accurate description , definition íA1past.

.{lakSaNakaNDa}3{lakSaNa--kaNDa} ún. or ún.

.{lakSaNagrantha}3{lakSaNa--grantha} ún. N. of úwks.

.{lakSaNajJa}3{lakSaNa--jJa} úmf. sign-knowing , understanding marks (esp. those on the body) , able to interpret or explain them íR. íVarBr2S.

.; (úífc.) understanding a person's lucky marks or signs íBhP.

.{lakSaNatva}3{lakSaNa--tva} ún. the being a mark or definition íSa1h.

.{lakSaNadipikA}3{lakSaNa--dipikA} úf.

.{lakSaNaparakAza}3{lakSaNa--prakAza} ún. N. of úwk.

.{lakSaNaprazasta}3{lakSaNa--prazasta} úmf. celebrated on account of good or lucky marks íGobh.

.{lakSaNabhraSTa}3{lakSaNa--bhraSTa} úmf. deprived of good marks , fallen into misfortune , ill-fated , unhappy íYa1jn5. iii , 217 (úv.l. {alakSaNA@bhraSTAH} for {lakSaNa-bhrø}).

.{lakSaNaratna}3{lakSaNa--ratna} ún.

.{lakSaNaratnamAlikA}3{lakSaNa--ratna-mAlikA} úf.

.{lakSaNarAjI}3{lakSaNa--rAjI} úf. N. of úwks.

.{lakSaNalakSaNA}3{lakSaNa--lakSaNA} úf. N. of a úpartic. figure of speech (in which the proper meaning of a word gives place to the figurative one , cf. {lakSaNA} below , and {jahal-lø}) íKpr. íSa1h.

.{lakSaNavat}3{lakSaNa--vat} úmf. possessing marks or signs , marked or characterized by (úinstr.) íMBh.

.; endowed with auspicious marks íMa1nGr2. íR.

.; giving correct definitions íCar.

.; (úífc. after a numeral) having a úpartic. number of marks or characteristics íBhP.

.{lakSaNavAda}3{lakSaNa--vAda} úw.r. for {lakSaNA-vø}.

.{lakSaNavRtti}3{lakSaNa--vRtti} úf.

.{lakSaNazataka}3{lakSaNa--zataka} ún.

.{lakSaNasaMgraha}3{lakSaNa--saMgraha} ún. N. of úwks.

.{lakSaNasaMnipAta}3{lakSaNa--saMnipAta} (íR.) ,

.{lakSaNasaMniveza}3{lakSaNa--saMniveza} (íMaha1n.) , ún. the impressing or fixing of a mark , branding , stigmatizing.

.{lakSaNasamuccaya}3{lakSaNa--samuccaya} ún. N. of úwk. on the characteristic marks of deities (attributed to Hema7dri).

.{lakSaNasampad}3{lakSaNa--sampad} úf. a multitude of marks or characteristics íVajracch.

.{lakSaNasArasamuccaya}3{lakSaNa--sAra-samuccaya} ún. N. of úwk. (containing rules for the construction of Lin3gas of S3iva).

.{lakSaNAnvita}3{lakSaNA7nvita} úmf. endowed with good marks , lucky íMn. iii , 4.

.{lakSaNAmRta}3{lakSaNA7mRta} (or {øNA7mø}?) , ún. N. of úwk.

.{lakSaNALakSaNatas}3{lakSaNA7lakSaNa-tas} úind. with regard to characteristics and non-chñcharacteristics íVajracch.

.{lakSNAvaII}3{lakSNA7vaII} ^ under {lakSaNA}.

.{lakSaNottamA}3{lakSaNo7ttamA} úf. N. of a Kim2-nari íKa1ran2d2.

.{lakSaNoru}3{lakSaNo7ru} úmf({U})n. íPa1n2. 4-1 , 70 (cf. {lakSmaNo7ru}). _

.{lakSaNaka}2{lakSaNaka} (úífc. , úf. {ikA}) = {lakSaNa} , a mark , sign íPin3g. íSch. _

.{lakSaNA}2{lakSaNA} úf. aiming at , aim , object , view íHariv.

.; indication , elliptical expression , use of a word for another word with a cognate meaning (as of ` " head " for ` " intellect ") , indirect or figurative sense of a word (one of its three Arthas

.; the other two being {abhidhA} or proper sense , and {vyaJjanA} or suggestive sñsense

.; with {sa7ropA} , the placing of a word in its figurative sense in apposition to another in its proper sñsense) íSa1h. íKpr. íBha1sha1p. &c. [892,2]

.; the female of the Ardea Sibirica (= {lakSmaNA}) íSus3r.

.; a goose íUn2. iii , 7 íSch.

.; N. of an Apsaras íMBh. íHariv.

.{lakSaNAvaII}3{lakSaNA--øvaII} ({øNA7vø} or {øNA7vø}?) , úf. N. of various wks.

.{lakSaNAvAda}3{lakSaNA--vAda} ún. N. of two wks. (by Gada1-dhara and Raghu-deva)

.; {-rahasya} ún. N. of úwk. (by Mathura1-na1tha).

.{lakSaNAvRttiprakaraNa}3{lakSaNa--vRtti-prakaraNa} ún. N. of úwk. _

.{lakSaNin}2{lakSaNin} úmf. possessing marks &c.

.; = {lakSaNa-jJa} íR. ii , 29 , 9. _

.{lakSaNIya}2{lakSaNIya} úmf. to be perceived , visible íRagh.

.; ÷to be expressed figuratively or elliptically , anything so expressed íL. _

.{lakSaNya}2{lakSaNya} úmf. serving as a mark or token íPa1rGr2.

.; having auspicious marks or signs íYa1jn5. íMBh. &c.

.; ún. a diviner íDivyA7v. _

.{lakSita}2{lakSita} úmf. marked , indicated , distinguished or characterized by (úinstr. or úcomp.) íMn. íMBh. &c.

.; vaguely indicated or expressed , equivocal , ambiguous (as a word

which is indecent only in its figurative sense , úe.g. {janma-bhUmi} ,
 `` place of birth "" and `` the female organ "" }îVa1m. ii , 1 , 18
 .; (úifc.) aimed at (as a target or object aimed at by an arrow) îR.
 .; called , named îS3rutab.
 .; considered or regarded as , taken for (únom.) îBhP.
 .; enquired into , examined îMn. îSa1h.
 .; recognised îMBh.
 .; perceived , observed , beheld , seen , evident îMBh. îKa1v. &c.
 .; known , understood îRatna7v.
 .; proved îJa1takam.
 .; excellent îib.
 .{lakSitatva}3{lakSita--tva} ún. the state of being marked or expressed
 indirectly îVeda7ntas.
 .; excellence îJa1takam.
 .{lakSitalakSaNa}3{lakSita--lakSaNa} úmfn. having the marks (of
 anything) perceived or evident îMW. _
 .{lakSitavya}2{lakSitavya} úmfn. to be marked or indicated or defined
 îSa1h. _
 .{lakSin}2{lakSin} úmf({iNI})n. (fr. {lakSa}) having good marks or
 signs îR. _
 .{lakSI}2{lakSI} in úcomp. for {lakSa}.
 .{lakSIkR}3{lakSI--ûkR} úP. úA1. {-karoti} , {-kurute} , to make a
 mark or object , aim or point or look at îKa1lid. îDhu1rtas.
 .; ÷to set out towards îNaish.
 .; ÷to calculate (cf. next).
 .{lakSIkRta}3{lakSI--kRta} úmfn. made a mark , aimed at , directed
 towards ({-nAsa} , úmfn. fixing the gaze on the tip of the nose) îMW.
 .; amounting to (úinstr.) îNaish.
 .{lakSIbhU}3{lakSI--ûbhU} úP. {-bhavati} , to become a mark or aim or
 object îKull. (úv.l. {lakSyI-bhU}). _
 .{lakSma}2{lakSma} - {deva-lakSma4}. _
 .{lakSmaka}2{lakSmaka} úm. N. of a man îRa1jat. _
 .{lakSmakaNikA}2{lakSma-kaNikA} úf. a little spot îKa1v. _
 .{lakSmaNa}2{lakSmaNa4} úmf({A4})n. having marks or signs or
 characteristics îTS.
 .; endowed with auspicious signs or marks , lucky , fortunate îL.
 .; úm. Ardea Sibirica îA1past.
 .; N. of a Va1sisht2ha , úg. {zubhrA7di}
 .; of a son of Das3a-ratha by his wife Su-mitra1 (he was younger brother
 and companion of Ra1ma during his travels and adventures ; LñLakshman2a4
 and S3atru-ghna were both sons of Su-mitra1 , but LñLakshman2a4 alone is
 usually called Saumitri
 .; he so attached himself to Ra1ma as to be called RñRa1ma's second self
 .; whereas S3atru-ghna attached himself to Bharata) îR. îPur. &c.
 .; N. of various authors and other persons (also with {AcArya} ,
 {kavi} , {dezika} , {dvivedin} , {paNDita} , {bhaTTa} , {zAstrin}

, {sUri} &c.) îCat.
 .; ((A)) , úf. the female of the Ardea Sibirica îMBh.
 .; a goose îUn2. iii , 7 îSch.
 .; a kind of potherb îCar.
 .; N. of various other plants (Hemionitis Cordifolia
 .; Uraria Lagopodioides
 .; = {putra-kandA} and a white-flowering Kan2t2aka7ri). îL.
 .; N. of a wife of Kr2ishn2a îHariv. îPur.
 .; of a daughter of Dur-yodhana (carried off by Sa1mbha , a son of
 Kr2ishn2a) îBhP.
 .; of an Apsaras îHariv.
 .; of a Buddhist Devi1 îKa1lac.
 .; of the mother of the 8th Arhat of the present Avasarpin2i1 îL.
 .; ún. a mark , sign , token îMBh. îR. &c. (often úv.l. {lakSaNa}) , a
 name îL.
 .{lakSmaNakavaca}3{lakSmaNa4--kavaca} ún. N. of a hymn in praise of
 Lakshman2a.
 .{lakSmaNakuNDaka}3{lakSmaNa4--kuNDaka} ún. N. of a place îCat.
 .{lakSmaNakhaNDaprazasti}3{lakSmaNa4--khaNDA-prazasti} úf. N. of úwk.
 .{lakSmaNacandra}3{lakSmaNa4--candra} úm. N. of a king îCat.
 .{lakSmaNacampU}3{lakSmaNa4--campU} úf. N. of a poem (= {campU-rAmAyaNa} , ~ q.v.)
 .{lakSmaNacUrNikA}3{lakSmaNa4--cUrNikA} úf. N. of úwk.
 .{lakSmaNadAsa}3{lakSmaNa4--dAsa} úm.
 .{lakSmaNadeva}3{lakSmaNa4--deva} úm.
 .{lakSmaNapati}3{lakSmaNa4--pati} úm. N. of three men îCat.
 .{lakSmaNaprasU}3{lakSmaNa4--prasU} úf. `` mother of LñLakshman2a4 "" ,
 N. of Sumitra1 (cf. above) îL.
 .{lakSmaNabhaTTIya}3{lakSmaNa4--bhaTTIya} ún. N. of úwk. on the
 Veda7nta.
 .{lakSmaNarAjadeva}3{lakSmaNa4--rAja-deva} úm. N. of a king îInscr.
 .{lakSmaNasiMha}3{lakSmaNa4--siMha} úm. N. of an author îCat.
 .{lakSmaNasena}3{lakSmaNa4--sena} úm. N. of various men (esp. of a son
 of Balla1la-sena , who gave his name to an Era which commenced in
 1119-20).
 .{lakSmaNasvAmin}3{lakSmaNa4--svAmin} úm. N. of a man îInscr.
 .; of an image of LñLakshman2a4 îRa1jat.
 .{lakSmaNAditya}3{lakSmaNA7ditya} úm. (with {rAjaputra}) N. of a poet
 and pupil of Ksheme7ndra îCat.
 .{lakSmaNAbharaNIya}3{lakSmaNA7bharaNIya} ún. N. of a Campu1.
 .{lakSmaNotsava}3{lakSmaNo7tsava} úm. N. of a medical úwk. by
 Lakshman2a.
 .{lakSmaNoru}3{lakSmaNo7ru} úmf({U})n. îVop. iv , 30 (cf.
 {lakSaNo7ru}). [892,3] _
 .{lakSmaNya}2{lakSmaNya4} úmfn. serving as a mark , visible far and wide
 îA1pGr2.

.; úm. N. of a man îRV. v , 33 , 10 (îSa1y. ``" son of Lakshman2a ""). _
 .{lakSman}2{la4kSman} ún. a mark , sign , token , characteristic îAV.
 &c. &c.
 .; a good or lucky mark , excellence îMBh.
 .; a bad mark , stain , blemish îBa1lar.
 .; definition (as ``" the marks or characteristics collectively ""
 îSarvad.
 .; = {pradhAna} , the chief , principal îL.
 .; a pearl îL. _
 .{lakSmi}2{lakSmi} (m.c.) in úcomp. for {lakSmiI}.
 .{lakSmivardhana}3{lakSmi--vardhana} úmfn. increasing good fortune îR.
 .{lakSmisampanna}3{lakSmi--sampanna} úmfn. possessed of good fortune
 îib. _
 .{lakSmiI}2{lakSmiI4} úf. (únom. {I4s} , rarely {I4}
 .; also úifc. as úmf. , but ún. {i}
 .; cf. {lakSmIka}) a mark , sign , token îRV. x , 71 , 2 îNir. iv , 10
 .; (with or without {pApI4}) a bad sign , impending misfortune îAV.
 îA1pS3r.
 .; (but in the older language more usually with {pu4NyA}) a good sign ,
 good fortune , prosperity , success , happiness (also úpl.) îAV. &c. &c.
 .; wealth , riches îKa1v. îRa1jat.
 .; beauty , loveliness , grace , charm , splendour , lustre îMBh. îKa1v.
 &c.
 .; N. of the goddess of fortune and beauty (frequently in the later
 mythology identified with S3ri1 and regarded as the wife of Vishn2u or
 Na1ra1yan2a
 .; úaccord. to îR. i , 45 , 40-43 she sprang with other precious things
 from the foam of the ocean when churned by the gods and demons for the
 recovery of the Amr2ita , q.v.
 .; she appeared with a lotus in her hand , whence she is also called
 Padma1
 .; úaccord. to another legend she appeared at the creation floating over
 the water on the expanded petals of a lotusflower , she is also
 variously regarded as a wife of Su1rya , as a wñwife of Praja1-pati , as
 a wñwife of Dharma and mother of Ka1ma , as sister or mother of Dha1tr2i
 and Vidha1tr2i , as wñwife of Datta7treya , as one of the 9 S3aktis of
 Vishn2u , as a manifestation of Prakr2iti &c. , as identified with
 Da1ksha1yan2i1 in Bharata7s3rama , and with Si1ta1 , wife of Ra1ma , and
 with other women) îib. (cf. îRTL. 103 ; 108 &c.)
 .; the Good Genius or Fortune of a king personified (and often regarded
 as a rival of his queen) , royal power , dominion , majesty îKa1v.
 îKatha1s. îRa1jat.
 .; a úpartic. verse or formula îNr2isUp.
 .; N. of various plants (Hibiscus Mutabilis
 .; Mimosa Suma
 .; turmeric

.; a white Tulasi1
 .; = {Rddhi} , {vRddhi} , {priyaGgu} , and {phalinI} îL.
 .; of the eleventh Kala1 of the moon îCat.
 .; of two kinds of metre îCol.
 .; the wife of a hero îL.
 .; = {dravya} îL.
 .; a pearl îL.
 .; N. of the wife of king Candra-sin6ha of Mithila1 and patroness of
 various authors (also called {lakhamA} , {laSamA} , {lakhimA} or
 {lachimA}) îCat.
 .; of a poetess îib.
 .; of another woman îS3ukas.
 .{lakSmIkalkpa}3{lakSmiI4--kalpa} úm. a úpartic. period of time îHcat.
 .{lakSmIkavaca}3{lakSmiI4--kavaca} ún. N. of various Kavacas îCat.
 .{lakSmIkAnta}3{lakSmiI4--kAnta} úm. ``" beloved of Lakshmi1 "" , N. of
 Vishn2u îib. (cf. {kallAlezo@lakSmiI-kø})
 .; a king îA.
 .; N. of an author îCat.
 .; (with {nyAya-bhUSaNa@bhaTTA7cArya}) of another author îib.
 .; {-zikSA} úf. N. of úwk.
 .{lakSmIkumAratAtAcArya}3{lakSmiI4--kumAra-tAtA7cArya} úm. N. of an
 author îCat.
 .{lakSmIkulantra}3{lakSmiI4--kula-tantra} ún.
 .{lakSmIkulArNava}3{lakSmiI4--kula7rNava} úm.
 .{lakSmIkhaNDa}3{lakSmiI4--khaNDa} N. of úwks.
 .{lakSmIgrha}3{lakSmiI4--grha} ún. ``" abode of Lakshmi1 "" , a mint îGal.
 .; a red lotus-flower îL.
 .{lakSmIcandramizra}3{lakSmiI4--candra-mizra} úm. N. of an author îCat.
 .{lakSmIcaritra}3{lakSmiI4--caritra} ún. N. of úwk.
 .{lakSmIjanArdana}3{lakSmiI4--janA7rdana} ún. úsg. LñLakshmi1 and
 Jana7rdana îBrahmaP.
 .{lakSmItantra}3{lakSmiI4--tantra} ún. N. of úwk.
 .{lakSmItAla}3{lakSmiI4--tAla} úm. a tree resembling the vine-palm îL.
 .; (in music) a kind of measure îSam2gi1t.
 .{lakSmItva}3{lakSmiI4--tva} ún. the being LñLakshmi1 (of Si1ta1) îR.
 îSch.
 .{lakSmIdatta}3{lakSmiI4--datta} úm. (also with {AcArya}) N. of various
 authors îCat.
 .{lakSmIdAsa}3{lakSmiI4--dAsa} úm. N. of various men îib. îCol.
 .{lakSmIdeva}3{lakSmiI4--deva} úm. N. of a man îS3ri1kan2t2h.
 .; ({I}) , úf. N. of a learned woman îCat.
 .{lakSmIdvAdazanAmamahiman}3{lakSmiI4--dvAdaza-nAma-mahiman} úm. andð N.
 of wks.
 .{lakSmIdvAdazanAmamahimastotra}3{lakSmiI4--dvAdaza-nAma-mahiÓma-stotra}
 ún. N. of úwks.
 .{lakSmIdhara}3{lakSmiI4--dhara} úm. (also with {AcArya} , {kavi} ,

{dIkSita} , {dezika} , {bhaTTa} , {sUri}) N. of various authors and other persons iKatha1s. iCat. &c.
.; (prob.) ún. a úpartic. metre iCol.
.; úm. or ún. (?) N. of a commentary
.; {-kAvya} ún. N. of úwk.
.; {-sena} ún. N. of a man iCat.
.{lakSmInarasiMha}3{lakSmI4--nara-siMha} ún. N. of a king iInscr.
.; of various authors iCat.
.{lakSmInAtha}3{lakSmI4--nAtha} ún. `` lord of Lakshmi1 '' , N. of Vishn2u iBhP.
.; (also with {bhaTTa} , {mizra} , {zarman}) of various authors iCat.
.{lakSmInAmAmRta}3{lakSmI4--nAmA7mRta} ún. N. of a Stotra.
.{lakSmInArAyaNa}3{lakSmI4--nArAyaNa} ún. údu. or ún. úsg. LñLakshmi1 and Na1ra1yan2a iHcat. (cf. iRTL. 151 ; 184)
.; úm. N. of a prince iInscr.
.; (also with {nyAyA7laMkAra} , {paNDita} , {yati}) of various authors and other men iCat.
.; úmfn. belonging to LñLakshmi1 and Na1ra1yan2a iHcat.
.; {-paJcA7Gga} ún. {-pUjA-vidhAna} ún. N. of úwks.
.; {-vrata} ún. a úpartic. religious observance iCat.
.; {øta-kalpa} ún. {-saMvAda} ún. {-sahasra-nAman} ún. {-stava} , ún. {-stotra} ún. {-hRdaya} , ún.
.; {øNA7rcA-kaumudI} úf. {øNIya} , N. of úwks.
.{lakSmIniketana}3{lakSmI4--niketana} ún. the bathing with fragrant myrobolan powder iL.
.{lakSmInivAsa}3{lakSmI4--nivAsa} ún. the abode of the goddess of fortune iCat.
.; N. of a commentator iib.
.; {øSA7bhidhAna} ún. N. of úwk.
.{lakSmInRsiMha}3{lakSmI4--nR-siMha} ún. úsg. LñLakshmi1 and Vishn2u as the man-lion iBrahmaP. [893,1]
.; úm. N. of a king iCat.
.; (also with {kavi} or {bhaTTa}) of various authors and other men iib.
.; {-kavaca} ún. {-paJca-ratna-mAlikA} úf. {-mahA7STo7ttara} ún. (and {øra-bhASya} ún.) , {-sahasra-nAman} ún. {-stava-rAja} ún. {-stotra} ún. N. of úwks.
.{lakSmIMdadA}3{lakSmI4--M-dadA} úf. N. of a Kim2nari1 iKa1ran2d2.
.{lakSmIpaJcAzat}3{lakSmI4--paJcAzat} úf. N. of úwk.
.{lakSmIpati}3{lakSmI4--pati} ún. `` husband or lord of LñLakshmi1 '' , a king or prince iKir.
.; N. of Vishn2u-Kr2ishn2a iVishn2.
.; the betel-nut tree iL.
.; the clove tree iL.
.; (also with {zarman}) N. of various authors and other persons iCat.
.{lakSmIputra}3{lakSmI4--putra} ún. `` son of LñLakshmi1 '' , N. of

Ka1ma iL.
.; of Kus3a and Lava (the sons of Ra1ma) iL.
.; a horse iS3is3. iSch.
.; a wealthy man iL.
.{lakSmIpura}3{lakSmI4--pura} ún. N. of various towns iCampak. iCat.
.; {-mAhAtmya} ún. N. of ch. in the Brahma7n2d2a-pura1n2a.
.{lakSmIpuruSakAra}3{lakSmI4--puruSakAra} ún. N. of úwk.
.{lakSmIpuSpa}3{lakSmI4--puSpa} ún. `` LñLakshmi1's flower '' a clove iGal.
.; a ruby iL.
.{lakSmIpUjana}3{lakSmI4--pUjana} ún. the ceremony of worshipping LñLakshmi1 performed by a bridegroom along with his bride (at the conclusion of the marriage after the bride has been brought to her husband's house) iMW.
.{lakSmIpUjA}3{lakSmI4--pUjA} úf. `` worship of LñLakshmi1 '' , N. of a festival on the 15th day in the dark half of the month A1s3vina (celebrated in modern times by bankers and traders to propitiate Fortune) iCol.
.; N. of úwk.
.; {-viveka} ún. N. of úwk.
.{lakSmIpraNayin}3{lakSmI4--praNayin} úmfn. dear to LñLakshmi1 , a favourite of fortune iRa1jat.
.{lakSmIphala}3{lakSmI4--phala} ún. Aegle Marmelos iL.
.{lakSmIbahiSkRta}3{lakSmI4--bahiS-kRta} úmfn. excluded from fortune , destitute of wealth iRa1jat.
.{lakSmImantra}3{lakSmI4--mantra} ún. N. of úwk.
.{lakSmImandira}3{lakSmI4--mandira} ún. a fictitious N. of a town iCaurap.
.{lakSmIyajus}3{lakSmI4--yajus} ún. N. of a úpartic. sacred text (more correctly {lakSmI} and {yajus} as N. of two sacred texts) iNr2isUp.
.{lakSmIramaNa}3{lakSmI4--ramaNa} ún. the husband of LñLakshmi1 , úi.e. Vishn2u iKa1v.
.{lakSmIlahari}3{lakSmI4--lahari} úf. N. of úwk.
.{lakSmIvat}3{lakSmI4--vat} úmfn. possessed of fortune or good luck , lucky prosperous , wealthy iMBh. iR. &c.
.; handsome , beautiful iHariv. iR. &c.
.; úm. Artocarpus Integrifolia iL.
.; Andersonia Rohitaka iL.
.; ({atI}) , úf. N. of a woman iHParis3.
.{lakSmIvarmadeva}3{lakSmI4--varma-deva} ún. N. of a king iCol. iInscr.
.{lakSmIvallabha}3{lakSmI4--vallabha} ún. `` favourite of LñLakshmi1 '' , N. of an author iCat.
.{lakSmIvasati}3{lakSmI4--vasati} úf. `` abode of LñLakshmi1 '' , N. of the lotus-flower (Nelumbium Speciosum) iS3a1rn3gP.
.{lakSmIvAkya}3{lakSmI4--vAkya} ún. N. of úwk.
.{lakSmIvAra}3{lakSmI4--vAra} ún. `` LñLakshmi1's day '' , Thursday iMW.

.{lakSmIvinaya}3{lakSmI4--vinaya} úm. údu. good fortune and modest conduct îKatha1s.
 .{lakSmIvilAsa}3{lakSmI4--vilAsa} úm. a úpartic. compound îRase7ndrac.
 .; N. of various wks.
 .; úpl. royal behaviour (personified) îUttarar.
 .{lakSmIvivarta}3{lakSmI4--vivarta} úm. change of fortune îDhu1rtas.
 .{lakSmIveSTa}3{lakSmI4--veSTa} úm. the resin of Pinus Longifolia îL.
 .{lakSmIvratapUjA}3{lakSmI4--vrata-pUjA} úf. N. of úwk.
 .{lakSmIza}3{lakSmI4--øza} ({ømI7za}), úm. `` lord of LñLakshmi1 "", N. of Vishn2u îVop.
 .; a prosperous man îW.
 .; the mango tree îL.
 .; (in music) a kind of measure îSam2gi1t.
 .; (with {sUri}) N. of a man îCat.
 .{lakSmIzreSThA}3{lakSmI4--zreSThA} úf. Hibiscus Mutabilis îL.
 .{lakSmIzvarasiMha}3{lakSmI4--øzvara-siMha} ({ømI7zø}), úm. N. of a king îCat.
 .{lakSmIIsaMhitA}3{lakSmI4--saMhitA} úf. N. of úwk.
 .; of ch. in the Na1rada-pan5ca-ra1tra
 .; of ch. in the Va1yu-pura1n2a.
 .{lakSmIsakha}3{lakSmI4--sakha} úm. a friend or favourite of the goddess of fortune îRa1jat.
 .{lakSmIsanAtha}3{lakSmI4--sanAtha} úmfn. endowed with beauty or fortune îMW.
 .{lakSmIsaparyAsAra}3{lakSmI4--saparyA-sAra} N. of úwk.
 .{lakSmIsamAhvayA}3{lakSmI4--samAhvayA} úf. `` having the name of Lakshmi1 "", N. of Si1ta1 îL.
 .{lakSmIsarasvatI}3{lakSmI4--sarasvatI} úf. údu. LñLakshmi1 and SarasvatI îKatha1s. {-saMvAda} úm. N. of úwk.
 .{lakSmIsahaja}3{lakSmI4--saha-ja} úm. `` produced together with LñLakshmi1 "", the moon (supposed to have arisen together with LñLakshmi1 from the ocean when churned by the gods and Asuras, -{lakSmI} above) îL.
 .{lakSmIsahasranAman}3{lakSmI4--sahasranAman} ún.
 .{lakSmIsahasranAmastotra}3{lakSmI4--sahasranAóma-stotra} ún. N. of úwks.
 .{lakSmIsahodara}3{lakSmI4--saho7dara} úm. = {-saha-ja} (-q.v.) îA.
 .{lakSmIsUkta}3{lakSmI4--sU7kta} ún. a úpartic. hymn addressed to LñLakshmi1 îCat.
 .{lakSmIsena}3{lakSmI4--sena} úm. N. of a man îKatha1s.
 .{lakSmIstava}3{lakSmI4--stava} úm.
 .{lakSmIstuti}3{lakSmI4--stuti} úf. N. of úwks.
 .{lakSmIstotra}3{lakSmI4--stotra} ún. praise of LñLakshmi1 îW.
 .; N. of various Stotras.
 .{lakSmIsvayaMvaranATaka}3{lakSmI4--svayaMvara-nATaka} ún.
 .{lakSmIhRdaya}3{lakSmI4--hRdaya} ún.
 .{lakSmIhRdayastotra}3{lakSmI4--hRdaóyastotra} ún. N. of úwks. _

.{lakSmIka}2{lakSmIka} (úifc.) = {lakSmI} úg. {uraH-prabhRti} (cf. {gata-}, {pUrna-lø} &c.) _
 .{lakSmy}2{lakSmy} in úcomp. for {lakSmI}.
 .{lakSmyaSTottaraZatanAman}3{lakSmy--aSTottara-zata-nAman} ún.
 .{lakSmyaSTottaraZatastotra}3{lakSmy--aSTo7ttara-zata-stotra} ún. N. of wks.
 .{lakSmyArAma}3{lakSmy--ArAma} úm. `` garden of Lakshmi "", N. of a forest îL. _
 .{lakSya}2{lakSya} úmfn. to be marked or characterized or defined, îKap. îSch.
 .; ÷to be indicated, indirectly denoted or expressed îSa1h. îVeda7ntas.
 .; (to be) kept in view or observed îVarBr2S. îKatha1s.
 .; ÷to be regarded as or taken for (únom.) îS3is3. îHit.
 .; ÷to be recognised or known, recognisable by (úinstr. or úcomp.) îHariv. îKa1lid. îDhu1rtas.
 .; observable, perceptible, visible îMBh. îKa1v. &c.
 .; úm. N. of a magical formula or spell recited over weapons îR.
 .; ún. an object aimed at, prize îMBh. îR. îKa1m.
 .; (exceptionally also ún. with úm. as úv.l.) an aim, butt, mark, goal îUp. îGaut. îMBh. &c. ({lakSyaM-úlabh}), to attain an object, have success
 .; {lakSyam-úbandh} with úloc., `` to fix or direct the aim at "", with {AkAze} = {AkAze@lakSam-úbandh}, - under {lakSa}) [893,2]
 .; the thing defined (opp. to {lakSaNa}) îA.
 .; an indirect or secondary meaning (that derived from {lakSaNA}), -q.v.) îKpr.
 .; a pretence, sham, disguise îRagh. îKa1m. (cf. {-supta})
 .; a lac or one hundred thousand îRa1jat.
 .; an example, illustration (?) îSa1h.
 .; often úv.l. or úw.r. for {lakSa} and {lakSman}.
 .{lakSyakrama}3{lakSya--krama} úmfn. having an indirectly perceptible method îMW.
 .{lakSyagraha}3{lakSya--graha} úm. taking aim îL.
 .{lakSyajJatva}3{lakSya--jJa-tva} ún. knowledge of a mark or of examples îCat.
 .{lakSyatA}3{lakSya--tA} úf. the being visible, visibility (úacc. with û {nI}, to make visible, show) îRa1jat.
 .; the being an aim or object (úacc. with û {yA}), ÷to become an aim îKatha1s.
 .{lakSyatva}3{lakSya--tva} ún. the being indirectly expressed îSarvad.
 .; (úifc.) the being an aim or object of, Katharn2.
 .{lakSyaniRNaya}3{lakSya--nirNaya} úm. N. of úwk.
 .{lakSyabhUta}3{lakSya--bhUta} úmfn. that which has become a mark or aim îBhP.
 .{lakSyabheda}3{lakSya--bheda} úm. the cleaving or hitting of a mark îKir.

.{lakSyalakSaNabhAva}3{lakSya--lakSaNa-bhAva} úm. the connection of the indicated and indicator îMI.
 .{lakSyavIthI}3{lakSya--vIthI} úf. the visible or universally recognisable road îHariv. (= {brahma-loka-mArge} or {deva-yAna} îNi1lak.)
 .{lakSyavedha}3{lakSya--vedha} úm. = {-bheda}
 .; {ødhin} úmfn. piercing or hitting a mark îMW. (cf. {lakSa-vedhin}).
 .{lakSyasiddhi}3{lakSya--siddhi} úf. the attainment of an object îKa1m.
 .{lakSyasupta}3{lakSya--supta} úmfn. pretending to be asleep îDas3. îMr2icch. (cf. {lakSa-sapta}).
 .{lakSyahan}3{lakSya--han} úm. `` hitting the mark `` , an arrow îL.
 .{lakSyAbhiharaNa}3{lakSyA7bhiharaNa} ún. the carrying off of a prize îMBh.
 .{lakSyArtha}3{lakSyA7rtha} úm. indirectiy expressed meaning îKa1v.
 .{lakSyAlakSya}3{lakSyA7lakSya} úmfn. visible and not visible , scarcely visible îMBh. _
 .{lakSyI}2{lakSyI} in úcomp. for {lakSya}.
 .{lakSyIkR}3{lakSyI--ûkR} úP. {-karoti} , to make an aim or object îKa1lid. (cf. {lakSI--ûkR}).
 .{lakSyIbhU}3{lakSyI--ûbhU} úP. {-bhavati} , to become an aim or object (úv.l. for {lakSI--ûbhU} , -q.v.) _
 .{lakh}1{lakh} (cf. û {laGkh} and {liGkh}) , úcl. 1. úP. {lakhati} , ÷to go , move îDha1tup. v , 24. _
 .{lakhmAdevI}1{lakhmA-devI} or {lakhimA-devI} úf. N. of a princess îCat. (cf. under {lakSmI}). _
 .{lag}1{lag} (cf. û {lakS} , {lakSa} &c.) , úcl. 1. úP. (îDha1tup. xix , 24) {lagati} (úaccord. to îNir. iv , 10 also {lagyati})
 .; úpf. {lalAga} úGr.
 .; úaor. {alagIt} îib.
 .; úfut. {lagitA} îib.
 .; {lagiSyati} îPan5cat.
 .; úind. p. {lagitvA} , {-lagya} îKa1v.) , ÷to adhere , stick , cling or attach one's self to (úloc.) îMBh. îKa1v. &c. (with {hRdi} and úgen. , `` to penetrate to a person's heart `` îKatha1s.)
 .; ÷to take effect upon (úloc.) îS3is3.
 .; ÷to meet , come in contact , cut (as lines) îGol. îSch.
 .; ÷to follow closely , ensue or happen immediately îKatha1s.
 .; ÷to pass away (as time) îPan5cat.: Caus. or úcl. 10. (îDha1tup. xxxiii , 63) {lAgayati} , `` to taste `` or `` to obtain `` ({AsvAdane} , or {AsAdane}). [In Hindi this root often means `` to begin. ``] _
 .{laganIya}2{laganIya} úmfn. to be attached or clung to îCat. _
 .{lagita}2{lagita} úmfn. attached to , adhered îW.
 .; obtained , got îib.
 .; entered îHit. (úv.l. {calita}). _
 .{lagna}2{lagna}1 úmfn. (for 2. - p. 895 , col. 2) adhered , adhering or clinging to , attached to , sticking or remaining in , fixed on , intent

on , clasping , touching , following closely (with úgen. or úifc.) îMBh. îKa1v. &c. (with {pRSThe} , {pRSTha-tas})
 .; or {pRSTha} úibc. , following on a person's heels
 .; with {mArge} , sticking to úi.e. following the road
 .; with {hRdaye} , one who has penetrated the heart)
 .; one who has entered on a course of action , one who has begun to (úinf.) îPan5cat.
 .; meeting , intersecting , cutting (said of lines) îGol.
 .; immediately ensuing îPan5cat.
 .; passed (as days) îVet.
 .; consumed by , spent in (úinstr.) , úKuill. on îMn. vii , 127
 .; auspicious (- úcomp.)
 .; furious through being in rut (an elephant) îL.
 .; úm. a bard or minstrel (who awakes the king in the morning) îL.
 .; úm. ún. (úifc. úf. {A}) the point of contact or intersection (of two lines) , the point where the horizon intersects the ecliptic or path of the planets îSu1ryas. îVarBr2S.
 .; the point or arc of the equator which corresponds to a given point or arc of the ecliptic îib.
 .; the division of the equator which rises in succession with each sign in an oblique sphere îib.
 .; the point of the ecliptic which at a given time is upon the meridian or at the horizon ({kSitije} , {lagnam} , horizon Lagna
 .; {madhya-lagnam} , meridian Lagna) îib.
 .; the moment of the sun's entrance into a zodiacal sign îib.
 .; the rising of the sun or of the planets îib.
 .; (in astrol.) a scheme or figure of the 12 houses or zodiacal signs (used as a horoscope)
 .; the whole of the first astrological house
 .; (also with {zubha} , {zobhana} , {anukUla} &c.) an auspicious moment or time fixed upon as lucky for beginning to perform anything îRa1jat. îKatha1s. îHit. [893,3]
 .; the decisive moment or time for action , decisive measure îKatha1s.
 .{lagnakAla}3{lagna--kAla} úm. the time or moment pointed out by astrologers as auspicious îKatha1s.
 .{lagnagraha}3{lagna--graha} úmfn. insisting firmly on anything , persistent , obtrusive îib.
 .{lagnagrahaNa}3{lagna--grahaNa} ún. the computation of the moment favourable for any undertaking , Camp.
 .{lagnacandrikA}3{lagna--candrikA} úf. N. of úwk.
 .{lagnacintA}3{lagna--cintA} úf. thinking of the auspicious moment îKa1v.
 .{lagnadarpaNa}3{lagna--darpaNa} úm. N. of úwk.
 .{lagnadina}3{lagna--dina} ún.
 .{lagnadivasa}3{lagna--divasa} úm. an auspicious day (fixed upon as favourable for beginning any undertaking) îKatha1s.

.{lagnadevi}3{lagna--devI} úf. N. of a fabulous cow of stone îS3atr.
 .{lagnadvAdazabhAva}3{lagna--dvAdaza--bhAva} úm. úpl. N. of úwk.
 .{lagnanakSatra}3{lagna--nakSatra} ún. any auspicious constellation in the moon's path îMW.
 .{lagnapaJcAGgabhASya}3{lagna--paJcA7Gga--bhASya} ún. N. of úwk.
 .{lagnapattrika}3{lagna--pattrika} úf. a paper on which the auspicious moment for a marriage &c. is noted down îMW.
 .{lagnabhujja}3{lagna--bhujja} úm. (in astron.) ascensional difference úi.e. the dñdifference between the time of rising of a heavenly body at Lan3ka1 and at any other place îW.
 .{lagnamaNDala}3{lagna--maNDala} ún. `"' circle of signs "" , the zodiac îMW.
 .{lagnamAsa}3{lagna--mAsa} úm. an auspicious month îib.
 .{lagnamuhUrta}3{lagna--muhUrta} ún. the auspicious moment for a marriage &c. îib.
 .{lagnayAna}3{lagna--yAna} ún.
 .{lagnavAda}3{lagna--vAda} úm. N. of úwks.
 .{lagnavAsara}3{lagna--vAsara} úm. = {-dina} îA.
 .{lagnavelA}3{lagna--velA} úf. = {-kAla} îKatha1s. îHit.
 .{lagnazuddhi}3{lagna--zuddhi} úf. auspiciousness of the signs &c. for the commencement of any contemplated work îMW.
 .{lagnasamaya}3{lagna--samaya} úm. = {-kAla} îPan5cat.
 .{lagnasAriNI}3{lagna--sAriNI} úf.
 .{lagnahorAprakAza}3{lagna--horA--prakAza} úm. N. of úwks.
 .{lagnAGka}3{lagnA7Gka} úm. N. of úwk.
 .{lagnAsu}3{lagnA7su} úm. úpl. (in astron.) ascensional equivalents in respirations îMW.
 .{lagnAha}3{lagnA7ha} úm. = {lagna--dina} îKatha1s.
 .{lagnoddyota}3{lagno7ddyota} úm. N. of úwk. _
 .{lagnaka}2{lagnaka} úm. a (fixed) surety , bondsman , bail îL.
 .; ({ikA}) , úf. úw.r. for {nagnika} , ^q.v. _
 .{laga}1{laga} (in prosody) an iambus.
 .{lagAlikA}3{lagA7likA} úf. `"' series of iambi "" , a kind of metre (four times \$, cf. {nagAnika} &c.) îMW. _
 .{lagaDa}1{lagaDa} úmf. beautiful , handsome îL. (cf. , {laDaha}).
 .{lagaDAcArya}3{lagADA7cArya} úm. N. of an astronomer îA1ryabh. _
 .{lagaNa}1{lagaNa} úm. a úpartic. disease of the eyelid îSus3r.
 .; ({A}) , úf. the heart pea , Cardiospermum Halicacabum îL. _
 .{lagata}1{lagata} prob. úw.r. for next. _
 .{lagadha}1{lagadha} úm. N. of the author of the Veda7n3ga called Jyotisha. _
 .{laguDa}1{laguDa} úm. (cf. {lakuTa}) a stick , staff , club îMBh. îKa1v. &c.
 .; ún. Nerium Odorum îL.
 .{laguDavaMzika}3{laguDa--vaMzika} úf. a kind of small bamboo îL.
 .{laguDahasta}3{laguDa--hasta} úm. `"' staff-in-hand "" , a man armed

with a stick or mace , a staff-bearer îMW. _
 .{laguDin}2{laguDin} úmf. armed with or holding a club or staff îKa1d.
 _
 .{lagura}2{lagura} úm. = {laguDa} above îW.
 .{lagurahasta}3{lagura--hasta} úm. = {laguDa--hø} îib. _
 .{lagna}1{lagna}1. and 2 ^ col. 2 and p. 895 , col. 2. _
 .{laghaT}1{laghaT} or {laghaTi} úm. (fr. ù {laGgh}?) the wind îUn2. i , 134 îSch. _
 .{laghantI}2{laghantI} úf. N. of a river îMBh. (úb. {laGghatI}). _
 .{laghaya}1{laghaya} {laghiman} , ^ p. 894 , col. 3. _
 .{laghu}1{laghu4} úmf({vI} , or {u})n. (a later form of {raghu} , ^q.v.) light , quick , swift , active , prompt , nimble îMn. îMBh. &c. (also said of a úpartic. mode of flying peculiar to birds îPan5cat. .; applied to the Nakshatras Hasta , As3vini1 , and Pushya îVarBr2S.) .; light , easy , not heavy or difficult îAV. &c. &c. .; light in the stomach , easily digested îSus3r. .; easy in mind , light-hearted îHariv. îKa1lid. .; causing easiness or relief îSa1m2khyak. .; well , in good health îL. .; unimpeded , without attendance or a retinue îMBh. iii , 8449 .; short (in time , as a suppression of the breath) îMa1rkP. .; (in prosody) short or light (as a vowel or syllable , opp. to {guru}) .; (in gram.) easily pronounced or articulated (said of the pronunciation of {va} , as opp. to {madhyama} and {guru}) .; small , minute , slight , little , insignificant îS3Br. &c. &c. .; weak , feeble , wretched , humble , mean , low (said of persons) îMn. îMBh. &c. .; young , younger (^ {-bhrAtR}) .; clean , pure (^ {-vAsas}) .; soft , gentle (as sound) îKatha1s. îBhP. .; pleasing , agreeable , handsome , beautiful îMBh. îKa1lid. .; úm. bdelium îL. .; ({u}) , úf. Trigonella Corniculata îL. .; ({vI}) , úf. úid. îL. .; a light carriage îL. .; a slender or delicate woman îW. .; ún. a úpartic. measure of time (= 15 Ka1sht2ha1s= 1/15 Na1d2ika1) îL. .; a úpartic. species of agallochum îL. [894,1] .; the root of Andropogon Muricatus îL. .; ({u}) , úind. lightly , quickly , easily &c. îS3ak. ({laghu--úman} , ÷to think lightly of. îS3ak.) [Cf. Gk. \$; Lat. &&&270806[894 ,1] ¶{le8vis} for ¶{le1vis} , ¶{lenhuis} ; Lith. ¶{lengvu8s} , ¶{le8ngvas} ; Angl. Sax. ¶{lungre} , `"' quickly "" ; Eng. ¶{lungs} , `"' lights. ""] .{laghukaGkola}3{laghu4--kaGkola} úm. Pimenta Acris îNpr. .{laghukaNTaka}3{laghu4--kaNTaka} úf. Mimosa Pudica îib.

.{laghukarkandhu}3{laghu4--karkandhu} úmf. a small kind of Zizyphus îib.
 .{laghukarNikA}3{laghu4--karNikA} úf. Sansevieria Roxburghiana îL.
 .{laghukarNI}3{laghu4--karNI} úf. a species of plant îL.
 .{laghukAya}3{laghu4--kAya} úmf. light-bodied
 .; úm. a goat îL.
 .{laghukArikA}3{laghu4--kArikA} úf.
 .{laghukAlanirnaya}3{laghu4--kAla-nirnaya} úm. N. of úwks.
 .{laghukAzmarya}3{laghu4--kAzmarya} úm. a kind of tree (= {kATphala})
 îL.
 .{laghukASTha}3{laghu4--kASTha} úm. a light stick for defence against
 another stick îL.
 .{laghukoSTha}3{laghu4--koSTha} úmf. having a light stomach , having
 little in the stñstomach îKa1m.
 .{laghukaumudI}3{laghu4--kaumudI} úf. ` the short or easy Kaumudil ` ,
 N. of an easy epitome of the Siddha7nta-kñkind by Varada-ra1ja.
 .{laghukrama}3{laghu4--krama} úmf. having a quick or rapid step , going
 quickly îHariv. îMa1rkP.
 .; ({am}), úind. with quick step , quickly , hastily îKatha1s.
 .{laghukriyA}3{laghu4--kriyA} úf. a small matter , trifle îMW.
 .{laghukhaTvikA}3{laghu4--khaTvikA} úf. a small couch , easy chair îL.
 .{laghukhartara}3{laghu4--khartara} úm. N. of a family îW.
 .{laghuga}3{laghu4--ga} úm. ` moving quickly ` , N. of Va1yu , the god
 of the wind îL.
 .{laghugaGgAdhara}3{laghu4--gaGgA-dhara} úm. a úpartic. powder (used in
 diarrhoea) îS3a1rn3gS.
 .{laghugati}3{laghu4--gati} úmf. having a quick step îMegh.
 .{laghugarga}3{laghu4--garga} úm. a species of fish îL.
 .{laghugItA}3{laghu4--gItA} úf. N. of úwk.
 .{laghugodhUma}3{laghu4--godhUma} úm. a small kind of wheat îL.
 .{laghugrahamaJjari}3{laghu4--graha-maJjari} úf. N. of úwk.
 .{laghucaccarI}3{laghu4--caccarI} úf. (in music) a kind of measure
 îSam2gi1t.
 .{laghucandrikA}3{laghu4--candrikA} úf.
 .{laghucandrikApaddhati}3{laghu4--candriókA-paddhati} úf.
 .{laghucANakyarAjanIti}3{laghu4--cANakya-rAja-nIti} úf. N. of úwks.
 .{laghucitta}3{laghu4--citta} úmf({A})n. light-minded , little-minded ,
 fickle îMBh.
 .; {-tA} úf. light-mindedness , fickleness îR.
 .{laghucitrahasta}3{laghu4--citra-hasta} úmf. light and ready-handed ,
 possessing unusual manual skill îMBh.
 .{laghucitrAlaMkara}3{laghu4--citrA7laMkara} úm.
 .{laghucintana}3{laghu4--cintana} úm. N. of úwks.
 .{laghucintAmaNi}3{laghu4--cintAmaNi} úm. N. of úwk.
 .; {-rasa} úm. a úpartic. fluid compound îCat.
 .{laghucirbhiTA}3{laghu4--cirbhiTA} úf. colocynth îL.
 .{laghucetas}3{laghu4--cetas} úmf. little-minded , low-mñminded

îBhartr2. îPan5cat. &c.
 .{laghucchadA}3{laghu4--cchadA} úf. a kind of asparagus îL.
 .{laghucchedya}3{laghu4--cchedya} úmf. easy to be cut or extirpated ,
 easily destroyed îPan5cat. (prob. úw.r. for {laghU7cchedya}).
 .{laghujaGgala}3{laghu4--jaGgala} úm. Perdix Chinensis îL.
 .{laghujAtaka}3{laghu4--jAtaka} ún.
 .{laghujAtiviveka}3{laghu4--jAti-viveka} úm.
 .{laghujAnakIya}3{laghu4--jAnakIya} ún.
 .{laghujANavAsiSTha}3{laghu4--jANa-vAsiSTha} ún. N. of úwks.
 .{laghutara}3{laghu4--tara} úmf. more quick , lighter , easier &c. (= {laghIyas})
 îPan5cat.
 .{laghutA}3{laghu4--tA} úf. quickness , promptness , agility , dexterity
 îMBh. îMa1rkP.
 .; lightness , ease , facility îSus3r. îR2itus.
 .; feeling of ease , fñfeeling of bodily freshness îKa1ran2d2.
 .; prosodial shortness îVarBr2S.
 .; smallness , littleness , meanness , insignificance îMBh. îRa1jat.
 îS3is3.
 .; light-mindedness , thoughtlessness , levity , wantonness îR.
 .; want of rank or dignity , humbleness , disregard , disrespect îKa1v.
 îPan5cat. &c.
 .{laghutAla}3{laghu4--tAla} úm. (in music) a kind of measure îSam2gi1t.
 .{laghutva}3{laghu4--tva} ún. quickness , agility , dexterity îMBh.
 .; lightness , ease , facility îS3vetUp. îSus3r.
 .; feeling of ease îMr2icch.
 .; prosodial shortness îPin3g. îSch.
 .; levity , thoughtlessness , wantonness îMBh.
 .; want of dignity , humbleness , disregard , disrespect îKa1v.
 îPan5cat. &c.
 .{laghudantI}3{laghu4--dantI} úf. a kind of Croton îBhpr.
 .{laghudIpikA}3{laghu4--dIpikA} úf. N. of sev. wks.
 .{laghudundubhi}3{laghu4--dudubhi} úm. a small drum îL.
 .{laghudrAkSA}3{laghu4--drAkSA} úf. a small stoneless grape îL.
 .{laghudrAvin}3{laghu4--drAvin} úmf. fusing or liquefying easily ,
 flowing rapidly (said of quicksilver) îSarvad.
 .{laghudvAravatI}3{laghu4--dvAra-vatI} úf. the young or recent
 Dva1ra-vati1 (or) the more modern part of the town DñDva1ra îCat.
 .{laghunAbhamaNDala}3{laghu4--nAbhamaNDala} ún. a úpartic. mystic circle
 îCat.
 .{laghunAman}3{laghu4--nAman} ún. Agallochum îL.
 .{laghunAradIya}3{laghu4--nAradIya} ún.
 .{laghunArAyaNopaniSad}3{laghu4--nArAyaNo7paniSad} úf. N. of úwks.
 .{laghunAlika}3{laghu4--nAlika} ún. a musket îL.
 .{laghunidAna}3{laghu4--nidAna} ún.
 .{laghunAyasudhA}3{laghu4--nyAya-sudhA} úf.
 .{laghunYAsa}3{laghu4--nyAsa} úm. N. of úwks.

.{laghupaJcamUla}3{laghu4--paJca-mUla} ún. a compound of five different roots îL.
 .{laghupaNDita}3{laghu4--paNDita} ún. N. of an author îCat.
 .; {øIya} ún. N. of úwk.
 .{laghupatanaka}3{laghu4--patanaka} ún. `` quickly flying '' , N. of a crow îPan5cat. îHit.
 .{laghupatrakra}3{laghu4--patrakra} ún. a kind of plant (= {rocanI}) îL.
 .{laghupattraphalA}3{laghu4--pattra-phalA} úf. Ficus Oppositifolia îL.
 .{laghupattrI}3{laghu4--pattrI} úf. the small Pippala tree îL.
 .{laghupaddhati}3{laghu4--paddhati} úf. N. of various wks.
 .{laghuparAkrama}3{laghu4--parAkrama} úmfn. of quick resolution îR.
 .{laghuparAmarza}3{laghu4--parAmarza} ún. N. of úwk.
 .{laghuparAzara}3{laghu4--parAzara} ún. the shorter Para1s3ara îCat.
 .{laghuparikrama}3{laghu4--parikrama} úmfn. moving quickly (= {tva-rita-gati} îComm.) îKa1m.
 .{laghuparibhASAvRtti}3{laghu4--paribhASA-vRtti} úf. N. of îComm.
 .{laghuparNikA}3{laghu4--parNikA} úf. Asparagus Racemosus îL.
 .{laghuparNI}3{laghu4--parNI} úf. a species of plant îL.
 .{laghupAka}3{laghu4--pAka} ún. easy digestion , digestibility , îS3a1m3gS.
 .; úmfn. growing old rapidly îBhpr.
 .; easy of digestion , easily digested îSus3r. îS3a1m3gS.
 .{laghupAkin}3{laghu4--pAkin} úmfn. easily digested îSus3r.
 .{laghupAtin}3{laghu4--pAtin} ún. quickly flying '' , N. of a crow îKatha1s.
 .{laghupArAzarya}3{laghu4--pArAzarya} ún. N. of úwk.
 .{laghupicchila}3{laghu4--picchila} ún. Cordia Myxa îL.
 .{laghupulastya}3{laghu4--pulastya} ún. the shorter Pulastya îCat.
 .{laghupuSpa}3{laghu4--puSpa} ún. a kind of Kadamba îL.
 .{laghupUjAprakAra}3{laghu4--pUjA-prakAra} ún. N. of úwk.
 .{laghupramANa}3{laghu4--pramANa} úmf({A})n. of little magnitude , short îVarBr2S. [894,2]
 .{laghuprayatna}3{laghu4--prayatna} úmfn. using little effort , indolent , impotent îW.
 .; pronounced with slight articulation ({-tara} úmfn.) îPa1n2. 8-3 , 18.
 .{laghuprAyazcitta}3{laghu4--prA7yazcitta} ún. N. of úwk.
 .{laghubadara}3{laghu4--badara} ún. or ({I}) , úf. a kind of jujube tree îL.
 .{laghubinduzekhara}3{laghu4--bindu-zekhara} ún.
 .{laghubuddhapurANa}3{laghu4--buddha-purANa} ún.
 .{laghubodha}3{laghu4--bodha} ún.
 .{laghubodhinI}3{laghu4--bodhinI} úf.
 .{laghubrahmavaivarta}3{laghu4--brahma-vaivarta} ún. N. of úwks.
 .{laghubrAhmI}3{laghu4--brAhmI} úf. a kind of Rue îL.

.{laghubhava}3{laghu4--bhava} ún. (in {a-laghu-bhø}) ún. low or humble station îBhartr2. (úv.1.)
 .{laghubhAgavata}3{laghu4--bhAgavata} ún. N. of úwk.
 .{laghubhAva}3{laghu4--bhAva} ún. light state , lightness , ease , facility îCat.
 .; {-prakAzika} úf. N. of úwk.
 .{laghubhAskarIya}3{laghu4--bhAskarIya} ún. N. of various wks.
 .{laghubhuj}3{laghu4--bhuj} úmfn. eating little îVarBr2S.
 .{laghubhUtadruma}3{laghu4--bhUta-druma} ún. Cordia Myxa îL.
 .{laghubhUSaNakAnti}3{laghu4--bhUSaNa-kAnti} úf. N. of îComm.
 .{laghubhोजना}3{laghu4--bhojana} ún. a light repast , slight refreshment îPan5cat.
 .{laghubhrAtR}3{laghu4--bhrAtR} ún. a younger brother îPan5cat.
 .{laghumaJjUSA}3{laghu4--maJjUSA} úf. N. of îComm.
 .{laghumanas}3{laghu4--manas} úmfn. = {-citta} above îA.
 .{laghumantha}3{laghu4--mantha} ún. Premna Spinosa îL.
 .{laghumAMsa}3{laghu4--mAMsa} ún. `` having light (ú.e. easily digested) flesh '' , a kind of partridge îL.
 .; ({I}) , úf. a kind of Valerian îL.
 .{laghumAtra}3{laghu4--mAtra} ún. an unimportant matter , trifle îA1s3vS3r.
 .; úmfn. having small property îMBh.
 .{laghumAnasa}3{laghu4--mAnasa} ún. N. of various wks.
 .{laghumitra}3{laghu4--mitra} ún. a slight or weak friend , an ally of little power or value îW.
 .{laghumImAMsAvArttikaTIKA}3{laghu4--mImAMsA-vArttika-TIKA} úf. N. of úwk.
 .{laghumUla}3{laghu4--mUla} ún. (in alg.) the least root with reference to the additive quantities îW.
 .; (or) the lesser root of an equation îL.
 .; úmfn. having a small root or beginning , small in the begñbeginning îMBh. îR.
 .{laghumUlaka}3{laghu4--mUlaka} ún. a radish îBhpr.
 .{laghumeru}3{laghu4--meru} ún. (in music) a kind of measure îSam2gi1t.
 .{laghuyama}3{laghu4--yama} ún. N. of a short version of YñYama's lawbook îCat.
 .{laghuyogaratnAvalI}3{laghu4--yoga-ratnA7valI} úf.
 .{laghuratnAkara}3{laghu4--ratnA7kara} ún. N. of úwks.
 .{laghurAzi}3{laghu4--rAzi} ún. (with {pakSa}
 .; in arithm.) a set of fewer terms îCol.
 .{laghulakSahoma}3{laghu4--lakSa-homa} ún. a úpartic. sacrifice îCat.
 .; N. of the 30th Paris3isht2a of the Atharva-veda.
 .{laghulaya}3{laghu4--laya} ún. the root of Andropogon Muricatus îL.
 .{laghulalitavistara}3{laghu4--lalita-vistara} ún.
 .{laghuvasiSThasiddhAnta}3{laghu4--vasiSTha-siddhA7nta} ún.
 .{laghuvAkyavRtti}3{laghu4--vAkya-vRtti} úf.

.{laghuvAkyavRttiprakAzika}3{laghu4--vAkyavRtti-prakAzika} úf.
 .{laghuvAdArtha}3{laghu4--vAdA7rtha} úm.
 .{laghuvAyustuti}3{laghu4--vAyu-stuti} úf.
 .{laghuvArttika}3{laghu4--vArttika} ún. N. of úwks.
 .{laghuvAsas}3{laghu4--vAsas} úmf. wearing a light or clean dress îMn.
 ii , 70.
 .{laghuvAsiSTha}3{laghu4--vAsiSTha} ún.
 .{laghuvAsiSThasiddhAnta}3{laghu4--vAsiS6Tha-siddhA7nta} úm. N. of úwks.
 .{laghuvikrama}3{laghu4--vikrama} úm. a quick step îR.
 .; úmf. having a quñquick stñstep , quick-footed îHariv. îR.
 .{laghuvimarzinI}3{laghu4--vimarzinI} úf. N. of úwk.
 .{laghuvivaratva}3{laghu4--vivaratva} ún. narrowness of an aperture or opening îPan5cat.
 .{laghuviSNu}3{laghu4--viSNu} úm. N. of a short version of Vishn2u's law-book îCat.
 .{laghuvRtti}3{laghu4--vRtti} úf. `"' short commentary "' , N. of îComm.
 .; úmf. having a light nature , light in conduct or behaviour îRPra1t.
 .; light-minded îW.
 .; ill-conducted or conditioned îb.
 .; ill-done , mismanaged îb.
 .; {-kAriKA} úf. N. of úwk.
 .; {-tA} úf. insignificance , meanness îW.
 .; light-mindedness îKir.
 .; bad conduct , mismanagement îW.
 .; {øtty-avacUriKA} úf. N. of úwk.
 .{laghuvedhin}3{laghu4--vedhin} úmf. easily piercing , cleverly hitting îMBh.
 .{laghuvaiyAkaraNabhUSaNa}3{laghu4--vaiyAkaraNabhUSaNa} ún.
 .{laghuvaiyAkaraNabhUSaNasiddhAntamaJUSA}3{laghu4--vaiyAkaraNabhU6SaNa-siddhA7nta-maJUSA} úf.
 .{laghuvyAkaraNabhUSaNasAra}3{laghu4--vyAkaraNa-bhUSaNa-sAra} N. of úwks.
 .{laghuvyAsa}3{laghu4--vyAsa} úm. N. of an author îCat.
 .{laghuzaGkha}3{laghu4--zaGkha} úm. a kind of small shell îMadanav.
 .{laghuzabdaratna}3{laghu4--zabda-ratna} ún.
 .{laghuzabdenduzekhara}3{laghu4--zabóde7ndu-zekhara} úm. N. of úwks.
 .{laghuzamI}3{laghu4--zami} úf. a kind of Acacia îMW.
 .{laghuzAntipurANa}3{laghu4--zAnti-purANa} ún.
 .{laghuzAntividhAna}3{laghu4--zAnóti-vidhAna} ún. N. of úwks.
 .{laghuzikharatAla}3{laghu4--zikhara-tAla} úm. N. of a úpartic. time in music îCat.
 .{laghuzivapurANa}3{laghu4--ziva-purANa} ún. N. of úwk.
 .{laghuzIta}3{laghu4--zIta} úm. Cordia Myxa îL.
 .{laghuzekhara}3{laghu4--zekhara} úm. (in music) a kind of measure îSam2gi1t.
 .{laghuzaunaka}3{laghu4--zaunaka} úm. or ún.

.{laghuzaunakI}3{laghu4--zauónakI} úf.
 .{laghusaMgraha}3{laghu4--saMgraha} úm.
 .{laghusaMgrahaNI-sUtra}3{laghu4--saMgraóhaNI-sUtra} ún. N. of úwks.
 .{laghusattva}3{laghu4--sattva} úmf. `"' weak-natured "' , having a wñweak or fickle character îVarBr2S.
 .; {-tA} úf. weakness of charñcharactr , fickleness îMBh. îR.
 .{laghusadAphalA}3{laghu4--sadA-phalA} úf. Ficus Oppositifolia îL.
 .{laghusaMtApa}3{laghu4--saMtApa} úmf. having the pain (of sickness) alleviated îS3ak.
 .{laghusaMdezapada}3{laghu4--saMdeza-pada} úmf({A})n. (speech) expressing a request in few words îRagh. viii , 76.
 .{laghusaptazatikAstava}3{laghu4--sapta-zatikA-stava} úm.
 .{laghusaptazatikAstotra}3{laghu4--sapta-zatikA-stotra} ún.
 .{laghusaptazati}3{laghu4--sapta-zati} úf.
 .{laghusaptazatiStotra}3{laghu4--sapta-zaóti-stotra} ún. N. of úwks.
 .{laghusamutthAna}3{laghu4--samutthAna} úmf. rising quickly to work , active , alert îKa1m. îDas3.
 .{laghusamudIraNa}3{laghu4--samudIraNa} úmf. moving easily
 .; {-tva} ún. mobility (of the body) îBuddh.
 .{laghusaralA}3{laghu4--saralA} úf.
 .{laghusahasranAmastotra}3{laghu4--sahasra-nAma-stotra} ún.
 .{laghusAMkhyavRtti}3{laghu4--sAMkhya-vRtti} orð úf. N. of úwks.
 .{laghusAMkhyasUtrav}3{laghu4--sAMókhyasUtra-vø} úf. N. of úwks.
 .{laghusAra}3{laghu4--sAra} úmf. of little importance , insignificant , worthless îInscr.
 .; {ørA7valI} úf. N. of úwk.
 .{laghusiddhAntakaumudI}3{laghu4--siddhA7nta-kaumudI} úf.
 .{laghusiddhAntacandriKA}3{laghu4--siddhA7nóta-candriKA} úf. N. of easy versions of the Siddha1nta-kñkind , ` {laghu-kø}.
 .{laghusudarsana}3{laghu4--su-darsana} ún. a úpartic. medicinal powder îCat.
 .{laghusUtravRtti}3{laghu4--sUtravRtti} úf.
 .{laghustava}3{laghu4--stava} úm.
 .{laghustavaTippaNaka}3{laghu4--staóva-TippaNaka}
 .{laghustotra}3{laghu4--stotra} ún. N. of úwks.
 .{laghusthAnatA}3{laghu4--sthAna-tA} úf. úw.r. for {laghU7thAna-tA} , `q.v. îKa1Iran2d2.
 .{laghusyada}3{laghu4--syada} úm. the act of moving or gliding quickly îMBh. (= {raghu-syø} îKa1s3.)
 .{laghuhasta}3{laghu4--hasta} úmf. light-handed , ready-hñhanded , possessing skill in the hands (as an archer , writer &c.) îMBh. îSus3r. &c.
 .; úm. a good archer îW.
 .; {-tA} úf. (îMBh. îRagh.) or {-tva} ún. (îKatha1s.) ready-handedness , skilful-hñhanded [894,3]
 .; {-vat} úmf. = {laghu-hasta} îHariv. îBhP.

.{laghuhArIta}3{laghu4--hArIta} úm. `` short Ha1ri1ta "", N. of a úpartic. recension of HñHariv's law-book
.; {-smRti} úf. N. of úwk.
.{laghuhRdaya}3{laghu4--hRdaya} úmf. light-hearted , fickle îKa1d.
.{laghuhemadugdha}3{laghu4--hema-dugdha} úf. Ficus Oppositifolia îL.
.{laghuhomapaddhati}3{laghu4--homa-paddhati} úf.
.{laghuhorA}3{laghu4--horA} úf. N. of úwks.
.{laghUkaraNa}3{laghU-karaNa} ún. - {laghU-kR}.
.{laghUkti}3{laghU7kti} úf. a brief mode of expression îKull. on îMn. v , 64.
.{laghUtthAna}3{laghU7tthAna} úmf. easily set about or begun îKa1m.
.; making active efforts , doing work rapidly îMW.
.; {-tA} úf. bodily vigorousness or activity , good health îDivyA7v.
.{laghUtthita}3{laghU7tthita} úmf. promptly ready or at hand îKa1m.
.{laghUdumbarikA}3{laghU7dumbarikA} úf. Ficus Oppositifolia îL. _
.{laghaya}2{laghaya} úNom. úP. {øyati} , to make light , lessen , diminish , mitigate , soften , alleviste îKa1lid. îKir.
.; ÷to cause to appear light îSubh.
.; ÷to make light of , slight , despise îKir.
.; ÷to excel , surpass îHcar. _
.{laghiman}2{laghiman} úm. lightness , levity , absence of weight îMBh. îKa1v. îPur.
.; a kind of {siddhi} or supernatural faculty of assuming excessive lightness at will îVet. îMa1rkP. îPan5car. (cf. îRTL. 427)
.; lowness , meanness (of spirit) îKa1d.
.; thoughtlessness , frivolity îBhat2t2.
.; slight , disrespect îS3a1rn3gP. _
.{laghiSTha}2{laghiSTha} úmf. (superl. of {laghu} , -q.v.) most light or quick , very light or quick &c. [Cf. Gk. \$.] &&271017[894 ,3] _
.{laghIyas}2{la4ghIyas} úmf. (compar. of {laghu} , -q.v.) more or very quick or light îAV. &c. &c.
.{laghIyastva}3{la4ghIyas--tva} ún. extreme insignificance , want of authority îHYog. _
.{laghuka}2{laghuka} úmf. = {laghu} , light , unimportant , insignificant îHarav. _
.{laghU}2{laghU} in úcomp. for {laghu}.
.{laghUkaraNa}3{laghU--karaNa} ún. the act of making light , lessening , diminishing , diminution îSarvad.
.; thinking little of , contemning îW.
.{laghUkR}3{laghU--ûkR} úP. {-karoti} , to make light , reduce in weight , diminish , alleviate îMa1lati1m. îVen2is. îS3is3.
.; ÷to lessen , shorten (days) îNaish.
.; ÷to reduce in importance , slight , humiliate îib.
.; ÷to think lightly of , despise îMr2icch. îSch.
.{laghUkRta}3{laghU--kRta} úmf. made light , reduced in weight &c. (cf. prec.)

.; `` shortened "" and `` reduced in importance or authority ""
îS3a1rn3gP. _
.{laghUya}2{laghUya} úNom. úP. {øya4ti} , to think lightly of , despise îS3Br. _
.{laghv}2{laghv} in úcomp. for {laghu}.
.{laghvakSara}3{laghv--akSara} úmf. short-syllabled îRPra1t.
.{laghvakSaraka}3{laghv--akSaraka} úm. a space of two Trut2is (a úpartic. measure of time) îL.
.{laghvaJlra}3{laghv--aJlra} ún. a species of fig îL.
.{laghvatri}3{laghv--atri} úm. N. of a short version of Atri's law-book.
.{laghvamara}3{laghv--amara} úm. N. of an abbreviation of Amara's dictionary.
.{laghvaSTavarga}3{laghv--aSTavarga} úm. N. of úwk.
.{laghvAcArya}3{laghv--AcArya} úm. N. of an author îCat.
.{laghvAduDumbarAhvA}3{laghv--AduDumbarA7hvA} úf. = {laghu4dumbarikA} îL.
.{laghvAryabhaTasiddhAnta}3{laghv--AryabhaTa-siddhA7nta} úm. N. of an astron. úwk. (= {mahA-siddhA7nta}).
.{laghvAzin}3{laghv--Azin} andð úmf. eating little , moderate in diet , abstemious îMBh.
.{laghvAhAra}3{laghv--AhAra} úmf. eating little , moderate in diet , abstemious îMBh.
.{laghvAhnika}3{laghv--Ahnika} ún. N. of úwk. _
.{laG}1{laG} (in gram.) a technical term for the terminations of the Imperfect or for that tense itself (cf. 1. {la}). _
.{laGka}1{laGka} úm. N. of a man , úg. {naDA7di}
.; ({A}) , úf. - below.
.{laGkataGkaTA}3{laGka--taGkaTA} úf. N. of a daughter of Sam2dhya1 (wife of Vidyut-kes3a and mother of Sukes3a) îR.
.{laGkazAntamukha}3{laGka--zAntamukha} úm. úpl. the descendants of Lan3ka and S3a1nta-mukha , úg. {tika-kitavA7di}. _
.{laGkaka}2{laGkaka} úm. abridged N. of Alam2-ka1ra (brother of Man3kha , minister of Jaya-sin6ha of Kas3mi1ra , 1129-1150) îS3ri1kan2t2h. _
.{laGka}2{laGka} úf. N. of the chief town in Ceylon or of the whole island (renowned as the capital of the great Ra1kshasa Ra1van2a , -q.v. ; úaccord. to some accounts LñLan3ka1 was much larger than the island of Ceylon is at present , or was even distinct from it , the first meridian of longitude which passed through Ujjayini1 being supposed to pass through LñLalso) îMBh. îR. &c.
.; N. of a lake (= {rAvaNa-hrada}) îR.
.; of a Yogini1 îHcat.
.; of a S3a1kini1 or evil spirit îL.
.; an unchaste woman îL.
.; a branch îL.
.; a kind of grain îL.
.{laGkAkANDa}3{laGka--kANDa} úm. or ún. N. of úwk.

.{laGkAdAhin}3{laGkA--dAhin} úm. `` burner of Lan3ka1 "", N. of Hanumat (as having set fire to the city with his burning tail) îL.
 .{laGkAdeza}3{laGkA--deza} úm. the place or district of LñLan3ka1 îGol.
 .{laGkAdhipati}3{laGkA--ødhipati} ({laGkA7dhø}), úm. `` lord of LñLan3ka1 "", N. of Ra1van2a îR.
 .{laGkAdhirAja}3{laGkA--ødhirAja} ({laGkA7dhø}), úm. `` id. "", N. of Vibhi1shan2a (brother of Ra1van2a) îRa1jat. iii , 73.
 .{laGkAnagarI}3{laGkA--nagarI} úf. the city of LñLan3ka1 îGan2it.
 .{laGkAnAtha}3{laGkA--nAtha} úm. N. of Ra1van2a and of Vibhi1shan2a îRagh. xv , 103
 .; N. of an author (also called Ra1van2a) îCat.
 .{laGkAnila}3{laGkA--ønila} ({laGkA7nø}), úm. the wind blowing from LñLan3ka1 , south-wind îVcar.
 .{laGkApati}3{laGkA--pati} úm. `` lord of LñLan3ka1 "", N. of Ra1van2a and of Vibhi1shan2a îL.
 .{laGkApurI}3{laGkA--purI} úf. the city of LñLan3ka1 îAV. Paris3. [895,1]
 .{laGkAri}3{laGkA--øri} ({laGkA7ri})
 .; úm. `` enemy of LñLan3ka1 "", N. of Ra1ma-candra îKa1lid.
 .{laGkAvatAra}3{laGkA--øvatAra} ({laGkA7vø}), úm. N. of a Su1tra úwk. of the Northern Buddhists (one of their 9 canonical scriptures , also called {sad-dharma-lø} , - {dharma} îMWB. 69).
 .{laGkAsthaAyin}3{laGkA--sthAyin} úmf. residing or being in LñLan3ka1 îW.
 .; úm. Euphorbia Tirucalli îib.
 .{laGkendra}3{laGke7ndra} úm. N. of Ra1van2a. îRa1jat.
 .{laGkeza}3{laGke7za} úm. N. of Ravan2a îHariv. îRagh.
 .; {-vanA7ri-ketu} úm. `` having the enemy of the grove of LñLan3ka1 (úí.e. the monkey Hanumat) for an ensign "", N. of Arjuna îMBh. iv , 1294 (îNi1lak.)
 .{laGkezvara}3{laGke7zvara} úm. N. of Ra1van2a îR. îRagh. &c.
 .; N. of an author (cf. {laGkA-nAtha}) îCat.
 .; ({I}), úf. N. of a Yogini îL.
 .{laGkodaya}3{laGko7daya} úm. `` ascension at LñLan3ka1 "", the equivalents of the signs in right ascension îSu1ryas. _
 .{laGkApika}2{laGkApika} orð úf. Trigonella Corniculata îL.
 .{laGkApikAyika}3{laGkApiókAyika} orð úf. Trigonella Corniculata îL.
 .{laGkApikArika}3{laGkApiókArika} orð úf. Trigonella Corniculata îL.
 .{laGkApikoTika}3{laGkApiókTika} orð úf. Trigonella Corniculata îL.
 .{laGkApikopika}3{laGkApiókopika} orð úf. Trigonella Corniculata îL.
 .{laGkApikoyika}3{laGkApiókoyika} úf. Trigonella Corniculata îL. _
 .{laGkh}1{laGkh} (cf. û {lakh} and {liGkh}), to go îDha1tup. v , 25.
 _
 .{laGkhanI}1{laGkhanI} úf. the bit of a bridle îW. _
 .{laGg}1{laGg} úcl. 1. úP. {laGgati} , ÷to go îDha1tup. v , 37 îNir. vi , 26

.; ÷to limp îVop. (cf. 2. {vi-lagita}). _
 .{laGga}2{laGga}1 úmf. lame , limping îKa1tyS3r. îSch.
 .; úm. limping , lameness îW. _
 .{laGgana}2{laGgana} ún. leaping across îL. (cf. {laGghana}). _
 .{laGgin}2{laGgin} úmf. lame , limping îL. _
 .{laGga}1{laGga}2 úm. (prob. fr. û {lag}) union , association îL.
 .; a lover , paramour (also {øgaka}) îL.
 .; = {TAra} îL.
 .{laGgadatta}3{laGga--datta} úm. N. of a poet îCat. _
 .{laGganI}2{laGganI} úf. a stick or rope on which to hang clothes îL. _
 .{laGgiman}2{laGgiman} úm. union ({øma-maya} , joined) îDhu1rtas. _
 .{laGgala}1{laGgala} ún. = {lAGgala} (~ q.v.) , a plough îKa1t2h.
 .; N. of a country îBuddh. (úv.l. {lAGgala}). _
 .{laGgurA}1{laGgurA} úf. millet îGal. _
 .{laGgUIA}1{laGgUIA} úf. = {lAGgUIa} (~ q.v.) îL. _
 .{laGgh}1{laGgh} (cf. û {raMh} and {laghu}) úcl. 1. úP. úA1. (îDha1tup. iv , 34
 .; v. 55) {laGghati} , {øte} (úGr. also {lalaGgha} , {øghe}
 .; úaor. {alaGghIt} , {øghiSTa}
 .; úfut. {laGghitA}
 .; {øghiSyati} , {øte}
 .; úinf. {laGghitum}) , ÷to leap over , go beyond (úA1.) îPan5cad.
 .; ÷to ascend , mount upon (úP.) îBhat2t2.
 .; ÷to pass over meals , abstain from food , fast (úP.) îDha1tup.
 .; ÷to dry , dry up , waste , consume îL.: Caus. or úcl. 10. úP. (îDha1tup. xxxiii , 87 ; 121) {laGghayati} (úm. c. also îA. {øte}
 .; úPass. {laGghyate}) , ÷to leap over , cross , traverse îMn. îMBh. &c.
 .; ÷to mount , ascend , tread upon , enter îKa1v. îKatha1s.
 .; ÷to overstep , transgress , violate , neglect îYa1jn5. îKa1v. îRa1jat.
 .; ÷to get over , avoid , shun , escape from îKa1v. îKatha1s.
 .; ÷to frustrate , prevent , avert îR. îMr2icch.
 .; ÷to disregard , slight , offend , insult , injure îMn. îMBh. &c.
 .; ÷to excel , surpass , outshine , obscure , eclipse îR. îRagh. îRa1jat.
 .; ÷to remove , transport îKa1ran2d2.
 .; ÷to cause to pass over meals úí.e. fast îSus3r.: úDesid. of Caus. {lilaGghayiSati} , to intend to step over îKa1vya7d. îSch. _
 .{laGghaka}2{laGghaka} úmf. one who leaps over or transgresses , a transgressor or offender îVarBr2S. _
 .{laGghatI}2{laGghatI} úf. N. of a river îMBh. (úv.l. {laghantI}). _
 .{laGghana}2{laGghana} ún. the act of leaping or jumping , leaping over , stepping across , crossing , traversing (úgen. or úcomp.). îPa1rGr2. îR. &c.
 .; one of a horse's paces , curvetting , bounding îL.

.; (úifc.) rising to or towards , ascending , mounting , attaining
 îKa1lid.
 .; sexual union , impregnating îDas3.
 .; attack , conquest , capture îKa1v. îPur.
 .; transgression , violation , disdain , neglect îR. îRa1jat.
 .; (also {A} úf.) insult , offence , injury , wrong îMBh. îKa1v. &c.
 .; fasting , hunger , starving system îSus3r.
 .{laGghanapathyanirNaya}3{laGghana--pathya-nirNaya} úm. N. of a medical
 úwk. _
 .{laGghanaka}2{laGghanaka} (prob.) ún. means of crossing (?) îDivyA7v. _
 .{laGghanIya}2{laGghanIya} úmf. to be lept or passed over , to be
 crossed or traversed îKatha1s.
 .; ÷to be reached or caught or overtaken ({a-lø}) îS3ak.
 .; ÷to be transgressed or violated îCat.
 .; ÷to be insulted or injured îPan5cat.
 .{laGghanIyatA}3{laGghanIya--tA} úf. (îS3is3.) ,
 .{laGghanIyatva}3{laGghanIya--tva} ún. (îRa1jat.) capability of being
 stepped over or transgressed or violated or injured. _
 .{laGghita}2{laGghita} úmf. lept over , overstepped , traversed ,
 transgressed , violated , disregarded , insulted îMBh. îKa1v. &c.
 .; made to fast îCar. _
 .{laGghitavya}2{laGghitavya} úmf. = {laJghanIya} îMW. _
 .{laGghiman}2{laGghiman} úv.l. for {laGgiman} , ^q.v. _
 .{laGghya}2{laGghya} úmf. to be lept or passed over or crossed or
 traversed îKa1v. îKatha1s. [895,2]
 .; attainable îRa1jat.
 .; ÷to be transgressed or violated or neglected îib. îBhP. îPan5car.
 .; ÷to be injured or offended or wronged îMBh. îKa1v. &c.
 .; ÷to be made to fast îSus3r.
 .; ÷to be cured by fasting îCar. _
 .{lach}1{lach} (cf. û {lakS} and {lAJch}) , úcl. 1. úP. {lacchati} ,
 ÷to mark îDha1tup. vii , 26. _
 .{lachimA}1{lachimA} úf. N. of a woman (= {lakSmI} , ^q.v.) îCat. _
 .{laj}1{laj}1 (cf. û {lajj}) , úcl. 6. úA1. {lajate} (only 3. úpl. úpf.
 {lejire} îBhat2t2.) , ÷to be ashamed îDha1tup. xxviii , 10. _
 .{lajakArikA}2{laja-kArikA} úf. ({laja} for {lajjA}) the sensitive
 plant , Mimosa Pudica îW. _
 .{laj}1{laj}2 (cf. û1. {laJ}) , úcl. 1. úP. {lajati} ` to fry "" or
 ` to blame "" ({bharjane} úv.l. {bhartsane}) îDha1tup. vii , 64. _
 .{laj}1{laj}3 (cf. û2. {laJ}) , úcl. 10. úP. {lajayati} , ÷to appear
 ({prakAzane}) îDha1tup. xxxv , 66. _
 .{lajj}1{lajj} úcl. 6. úA1. (îDha1tup. xxviii , 10) {lajjate} (ep. also
 {øti}
 .; úpf. {lalajje} , 3. úpl. {øjjire} îKatha1s.
 .; úfut. {lajjitA} , {lajjiSyate} úGr.
 .; úaor. {alajjiSTa} îBhat2t2.

.; úinf. {lajjitum} îMBh. &c.) , ÷to be ashamed , blush îMBh. îKa1v.
 &c.: Caus. {lajjayati} (or {lajjApayati}?) , to cause any one (úacc.)
 to be ashamed , inspire with shame îKa1v. îRa1jat.: úDesid.
 {lilajjiSate} , úGr.: Intens. {lAlajjyate} îib. _
 .{lagna}2{lagna}2 úmf. (also referable to 1. {laj}
 .; for 1. {lagna} ^ p. 893 , col. 2) ashamed îPa1n2. 7-2 , 14 îSch. _
 .{lajja}2{lajja} úm. N. of a man
 .; úpl. his descendants îVop.
 .; ({A}) , úf. ^ below. _
 .{lajjakA}2{lajjakA} úf. the wild cotton tree , Gossypium îL. _
 .{lajjarI}2{lajjarI} úf. a white sensitive plant îL. _
 .{lajjA}2{lajjA} úf. shame , modesty , bashfulness , embarrassment (also
 Shame personified as the wife of Dharma and mother of Vinaya) îMBh.
 îKa1v. &c.
 .; the sensitive plant , Mimosa Pudica îL.
 .{lajjAkara}3{lajjA--kara} úmf({I})n. causing shame , shameful ,
 disgraceful îKa1vya7d.
 .{lajjAkArin}3{lajjA--kArin} úmf({iNI})n. úid. îW.
 .{lajjAkRti}3{lajjA--økRti} ({lajjA7kø}) , úmf. feigning modesty ,
 S3rin3ga1r.
 .{lajjAdhAra}3{lajjA--ødhAra} ({lajjA7dhø}) , úm. N. of a mountain îVP.
 (prob. úw.r. for {jalA7dhø}).
 .{lajjAnvita}3{lajjA--ønvita} ({lajjA7nvø}) , úmf. possessed of shame
 , modest , bashful îW.
 .{lajjArahita}3{lajjA--rahita} úmf. void of shame , shameless ,
 immodest îib.
 .{lajjAvat}3{lajjA--vat} úmf. ashamed , embarrassed , bashful ,
 perplexed îMBh. îKa1v. &c.
 .; {-tva} ún. bashfulness , modesty îSa1h.
 .{lajjAvaha}3{lajjA--vaha} úmf({A})n. causing shame , disgraceful
 îRa1jat.
 .{lajjAvinamrAnana}3{lajjA--vinamrA7nana} úmf({A})n. bending down the
 face with shame îVarBr2S.
 .{lajjAzIla}3{lajjA--zIla} úmf. of a modest disposition , bashful ,
 humble ({-tva} , ún.) îTBr. îSch.
 .{lajjAzUnya}3{lajjA--zUnya} úmf. destitute of shame , shameless ,
 impudent îMW.
 .{lajjAhIna}3{lajjA--hIna} úmf. úid. îW.
 .{lajjojjhita}3{lajjo7jjhita} úmf. úid. îRa1jat.
 .{lajjodvahana}3{lajjo7dvahana} ún. possession or sentiment of shame
 .; {øA7kSama} úmf. incapable of feeling shame îib. _
 .{lajjApayitR}2{lajjApayitR} úmf. (Pra1kr2it ¶{øtRka} , ^ û {lajj})
 causing shame îS3ak. _
 .{lajjAya}2{lajjAya} úNom. (prob. úA1.) {lajjAyate} , to be ashamed (^
 next). _
 .{lajjAyita}2{lajjAyita} úmf. ashamed , abashed , embarrassed îBhP.

.; ún. úpl. shame , embarrassment , perplexity îKa1d. _
 .{lajjAlu}2{lajjAlu} úmf. shameful , bashful , timid (in Pra1kr2it ¶{øluka}) îRatna7v. _
 .; úf. Mimosa Pudica , Bbpr. _
 .{lajjinI}2{lajjinI} andð úf. Mimosa Pudica îL. (cf. {lajjarI}).
 .{lajjirI}3{lajjirI} úf. Mimosa Pudica îL. (cf. {lajjarI}). _
 .{lajyA}2{lajyA} úf. = {lajjA} , shame , modesty îL. _
 .{laJcA}1{laJcA} úf. a present , bribe îNi1lak. _
 .{laJchana}1{laJchana} úm. Eleusine Corocana îL. _
 .{laJj}1{laJj}1 (cf. û2. {laj}) , úcl. 1. úP. {laJjati} , `` to fry ""
 or `` to blame "" ({bhartsane} úv.1. {bharjane}) îDha1tup. vii , 65. _
 .{laJj}1{laJj}2 (cf. û {luJj}) , úcl. 10. úP. {laJayati} , ÷to be
 strong
 .; ÷to strike
 .; ÷to dwell
 .; ÷to give îDha1tup. xxxii , 30 (úv.1.)
 .; ÷to speak
 .; ÷to shine , xxxiii , 111
 .; ÷to manifest (also {laJApayati}) , xxxv , 66 (úv.1.) _
 .{laJja}1{laJja} úm. (only îL.) a foot , a tail
 .; = {kaccha}
 .; = {paGgu}
 .; ({A}) , úf. (only îL.) an adulteress
 .; sleep
 .; a current
 .; N. of Lakshmi1. _
 .{laJjika}2{laJjika} úf. a harlot , prostitute îL. _
 .{laT}1{laT}1 (cf. û {raT}) , úcl. 1. úP. {laTati} , `` to be a child
 "" or `` to cry "" îDha1tup. ix , 11. _
 .{laTa}2{laTa} úm. (only îL.) a thief
 .; one who speaks like a child or like a fool (= {pramAda-vacana})
 [895,3]
 .; a fault , údefect.
 .{laTapanNa}3{laTa--parNa} ún. = {tvaca} , large cinnamon. _
 .{laTaka}2{laTaka} úm. a bad man , contemptible person.
 .{laTakamelanaprahasana}3{laTaka--melana-prahasana} ún. N. of a drama. _
 .{laTTa}2{laTTa} úm. (cf. {laDDa}) = {laTaka} , a bad man îL. _
 .{laTya}2{laTya} úNom. úP. {øyati} , to speak foolishly , úg.
 {kaNDvAdi}. _
 .{laT}1{laT}2 (in gram.) a technical term for the terminations of the
 Present or for that tense itself (cf. 1. {la}). _
 .{laDarthavAda}2{laD-artha-vAda} úm. N. of a treatise on the meaning of
 the Present tense. _
 .{laTakana}1{laTakana} úm. (with {mizra}) N. of the father of
 Bha1va-mis3ra (author of the Bha1vapra1s3a) îCat. _
 .{laTabha}1{laTabha} úmf. (cf. next and {laDaha}) handsome , pretty ,

lovely îVcar.
 .; ({A}) , úf. a handsome girl , beautiful woman îib. _
 .{laTaha}2{laTaha} úmf. handsome , pretty îVarBr2S. îSch. _
 .{laTUSaka}1{laTUSaka} - {ladUSaka}. _
 .{laTTana}1{laTTana} úm. (with {bhaTTa}) N. of a poet îCat. _
 .{laTva}1{laTva} úm. (úaccord. to îUn2. i , 151 fr. û {laT}
 .; only îL.) a horse
 .; a úpartic. caste (said to be a tribe of mountaineers)
 .; a dancing boy
 .; a big boiler
 .; (in music) a úpartic. Ra1ga
 .; ({A}) , úf. a kind of bird îSus3r.
 .; (only îL.) safflower
 .; a kind of Karan5ja
 .; any fruit
 .; a game , gambling
 .; a curl on the forehead (= {bhramaraka})
 .; = {ziII}
 .; = {vAdya} , or {avadya}
 .; = {tUlika} or {tulika}. _
 .{laTvAkA}2{laTvAkA} úf. = {laTvA} , a kind of bird îMBh. (úC.
 {laDvAkA}). _
 .{laD}1{laD} (cf. û {lal}) , úcl. 1. úP. (îDha1tup. ix , 76) {laDati} ,
 ÷to play , sport , dally îRa1jat. vii , 928
 .; úcl. 10. úP. {laDayati} , ÷to loll the tongue , put out the tongue ,
 lick îDha1tup. xix , 53
 .; ({lADayati}) , ÷to throw , toss îib. xxxv , 81
 .; ÷to cherish , foster îib. xxxii , 7
 .; ({lADayate}) , ÷to wish , desire îib. xxxii , 15 îVop. _
 .{laDita}2{laDita} úmf. moving hither and thither îJa1takam. _
 .{laDaka}1{laDaka} úm. úpl. N. of a people îMBh. (úB. {dhenuka}). _
 .{laDaha}1{laDaha} úmf. (cf. {laTabha} and {laTaha}) handsome ,
 pleasing , beautiful îKa1d. îBa1lar.
 .; úpl. N. of a people îVarBr2S. (úv.1. {lahara}).
 .{laDahacandra}3{laDaha--candra} úm. N. of a poet îCat. _
 .{laDitamahezvara}1{laDita-mahe7zvara} úm. N. of a temple of S3iva
 îInscr. _
 .{laDuka}1{laDuka} úm. N. of a poet îCat. _
 .{laDDa}1{laDDa} úm. a wretch , villain îL. (cf. {laTTa}). _
 .{laDDu}1{laDDu} or {laDDuka} úm. a kind of sweetmeat (made of coarsely
 ground gram or other pulse , or of corn-flour , mixed with sugar and
 spices , and fried in ghee or oil) îAgP. îHcat. _
 .{laDvA}1{laDvA} úf. N. of a woman îRa1jat. _
 .{laDvAkA}1{laDvAkA} - {laTvAkA}. _
 .{laND}1{laND} (cf. {olaND}) , úcl. 10. úP. {laNDayati} , ÷to throw or
 toss up îDha1tup. xxi , ii , 9

.; ÷to speak ïb. xxxiii , 125. _
 .{laNDa}1{laNDa} ún. (cf. {leNDa}) excrement ïBhP. x , 37 , 8 (" hard excrement , as of horses "" ïL.) _
 .{laNDra}1{laNDra} (prob. fr. the French {londres}) , London ïL.
 .{laNDraja}3{laNDra--ja} úmfn. born or produced in London ïb. _
 .{latA}1{latA} úf. a creeper , any creeping or winding plant or twining tendril ïMn. ïMBh. &c. (the brows , arms , curls , a slender body , a swordblade , lightning &c. are often compared to the form of a creeper , to express their graceful curves and slimness of outline
 .; cf. {bhrU-lø} , {bAhu-lø} , {taDil-lø} &c.)
 .; the Ma1dhavi1-creeper , Gaertnera Racemosa ïBhpr.
 .; Trigonella Corniculata ïb.
 .; Panicum Italicum ïL.
 .; Cardiospermum Halicacabum ïL.
 .; Panicum Dactylon ïL.
 .; = {kaivartika} ïL.
 .; = the plant {sAriva} ïL.
 .; musk-creeper ïL.
 .; a slender woman , any woman ïNaish. ïTantras.
 .; the thong or lash of a whip , whip ïPan5cat. ïSus3r.
 .; a string of pearls ïVarBr2S.
 .; a streak , line ({vArAM@latAH} , thin jets of water) ïBa1lar.
 .; a kind of metre ïCol.
 .; N. of an Apsaras ïMBh.
 .; of a daughter of Meru and wife of Ila7vr2ita ïBhP.
 .{latAkara}3{latA--kara} ún. a úpartic. position of the hands in dancing ïSam2gi1t. (údu.) [896,1]
 .{latAkaraJa}3{latA--karaJa} ún. Guilandina Bonduc ïL.
 .{latAkastUrika}3{latA--kastUrika} orð úf. musk-creeper , a kind of aromatic medicinal plant
 .{latAkastUri}3{latA--kastUórl} úf. musk-creeper , a kind of aromatic medicinal plant
 .; (úaccord. to some `` Hibiscus Moschatus "") ïSus3r. ïBhpr. &c.
 .{latAkuza}3{latA--kuza} ún. the sacrificial grass creeper ïL.
 .{latAkoli}3{latA--koli} úf. the Jujube creeper ïL.
 .{latAgahanavat}3{latA--gahana-vat} úmfn. thickly overspread with creepers ïR.
 .{latAgRha}3{latA--gRha} ún. (úifc. úf. {A}) a creeper-bower , arbour of crñcreeper ïMBh. ïKa1v. ïKatha1s.
 .{latAGkura}3{latA--øGkura} ({øtA7Gø}) , ún. the marshy date palm ïL.
 .{latAGgl}3{latA--øGgl} ({øtA7Gø}) , úf. a kind of gall-nut ïL.
 .{latAGguli}3{latA--øGguli} ({øtA7Gø}) , úf. `` crñcreeper-finger "" , a branch serving as a fñfinger ïMW.
 .{latAjihva}3{latA--jihva} ún. `` crñcreeper-tongued "" , a snake ïL.
 .{latAtaru}3{latA--taru} ún. N. of various trees (Shorea Robusta
 .; Borassus Flabelliformis

.; the orange tree) ïL.
 .{latAdruma}3{latA--druma} ún. Shorea Robusta ïL.
 .{latAnana}3{latA--ønana} ({øtA7nø}) , ún. a úpartic. position of the hands in dancing ïCat.
 .{latAnta}3{latA--ønta} ({øtA7nø}) , ún. `` end of a creeper "" , a flower ïL.
 .; {-bANa} ún. the god of love ïDas3.
 .{latApanasa}3{latA--panasa} ún. the water-melon ïL.
 .{latAparNa}3{latA--parNa} ún. N. of Vishn2u ïL.
 .; ({I}) , úf. Curculigo Orchioides ïDhanv.
 .; Trigonella Foenum Graecum ïb.
 .{latApAza}3{latA--pAza} ún. a snare or festoon formed of crñcreeper , ïRatna7v.
 .{latApuTakI}3{latA--puTakI} úf. Cardiospermum Halicacabum ïCar. ïSch.
 .{latApUga}3{latA--pUga} ún. the Areca creeper ïL.
 .{latApRkka}3{latA--pRkka} úf. Trigonella Corniculata ïL.
 .{latApratAna}3{latA--pratAna} ún. the tendril of a crñcreeper ïRagh.
 .{latAphala}3{latA--phala} ún. the fruit of Trichosanthes Dioeca ïBrahmaP.
 .{latAbANa}3{latA--bANa} ún. c. creeper-arrowed , N. of Ka1ma-deva.
 .{latAbRhatI}3{latA--bRhatI} úf. the creeper egg-plant ïL.
 .{latAbhadra}3{latA--bhadra} úf. Paederia Foetida ïL.
 .{latAbhavana}3{latA--bhavana} ún. = {-gRha} above , in {apa-lø} ,
 ^q.v.
 .{latAmaNi}3{latA--maNi} ún. `` crñcreeper-jewel "" , coral ïL.
 .{latAmaNDapa}3{latA--maNDapa} ún. a crñcreeper-bower ïKa1v.
 .{latAmarut}3{latA--marut} úf. Trigonella Corniculata ïL.
 .{latAmAdhavi}3{latA--mAdhavi} úf. Gaertnera Racemosa ïS3ak.
 .{latAmAriSa}3{latA--mAriSa} ún. the Amaranth creeper ïL.
 .{latAmRga}3{latA--mRga} ún. an ape , monkey ïW.
 .{latAmbuja}3{latA--ømbuja} ({øtA7mø}) , ún. a kind of cucumber ïL.
 .{latAyaSTi}3{latA--yaSTi} úf. Rubia Munjista ïL.
 .{latAyAvaka}3{latA--yAvaka} ún. a shoot , sprout , young or tender pasturage ïL.
 .{latArada}3{latA--rada} ún. an elephant ïGal.
 .{latArasana}3{latA--rasana} ún. `` crñcreeper-tongued "" , a snake ïL.
 .{latArka}3{latA--ørka} ({øtA7rø}) ún. a green onion ïL.
 .{latAlaka}3{latA--ølaka} ({øtA7lø}) , ún. an elephant ïL.
 .{latAlaya}3{latA--ølaya} ({øtA7lø}) , ún. `` crñcreeper-abode "" , arbour of crñcreeper ïKatha1s.
 .{latAliGga}3{latA--liGga} (?) ïCat.
 .{latAvalaya}3{latA--valaya} ún. or ún. (?) = {-gRha} above ïS3ak.
 .; {-vat} úmfn. possessed of bowers made of crñcreeper ïb.
 .{latAvitAna}3{latA--vitAna} ún. or ún. a canopy made of crñcreeper ïb.
 .{latAvRkSa}3{latA--vRkSa} ún. the cocoa-nut tree ïNpr.
 .; Shorea Robusta ïb.

.{latAveSTa}3{latA--veSTa} úm. N. of a mountain îHariv.
.; a kind of coitus îL.
.{latAveSTana}3{latA--veSTana} ún. `` crñcreeper-embrace "", an embrace îL.
.{latAveSTita}3{latA--veSTita} úm. N. of a mountain (= {-veSTa}) îHariv.
.{latAveSTitaka}3{latA--veSTitaka} ún. the winding (embrace) of a creeper îNaish.
.{latAzaGkutaru}3{latA--zaGku-taru} úm. Shorea Robusta îNpr. (correctly {latA-taru} and {zaGku-tø}).
.{latAzaGkha}3{latA--zaGkha} úm. úid. îL. (úw.r.)
.{latodgama}3{lato7dgama} úm. (as an explanation of {avaroha}) a shoot or root sent down from a branch îL.
.; the upward climbing of a creeper îMW. _
.{latAya}2{latAya} úNom. úA1. {øyate} , to resemble a creeping plant îKa1v. _
.{latika}2{latika} úf. a delicate or slender creeper or small winding tendril (to which the graceful curve of a slim figure is compared) îKa1v. îKa1m.
.; a string of pearls îSalh. _
.{latu}1{latu} úm. N. of a man îUn2. i , 78 îSch. (cf. {lAtavya}). _
.{lattAdinirNaya}1{lattAdi-nirNaya} úm. N. of úwk. by Govinda. _
.{lattika}1{lattika} úf. a kind of lizard îUn2. iii , 147 îSch. _
.{ladanI}1{ladanI} úf. N. of a female poet îCat. _
.{ladUSaka}1{ladUSaka} (or {laTUSaka}?) , úm. a kind of bird îCar. îSus3r. _
.{laddI}1{laddI} úf. = {laDDu} (?) îDivyA7v. _
.{laddhanadeva}1{laddhana-deva} úm. N. of a man îCat. _
.{laddhA}1{laddhA} úw.r. for {laTvA}. _
.{lap}1{lap}1 (cf. û {rap}), úcl. 1. úP. (îDha1tup. x , 8) {lapati} (ep. also {øte} and {lapyati})
.; úpf. {lalApa} , {lepys} îMBh. &c.
.; úaor. {alApIt} úGr.
.; úfut. {lapitA} îib.
.; {lapiSyati} îBr. &c.
.; úinf. {laptum} îMBh.
.; {lapitum} îKa1v.
.; úind. p. {-lapyA} îMBh.) , ÷to prate , chatter , talk (also of birds) îMBh. îHariv.
.; ÷to whisper îGi1t. îPan5car.
.; ÷to wail , lament , weep îNalo7d.: Caus. {lApayati} , {øte} (úaor. {allIapat} or {alalApat} úGr.) , to cause to talk îChUp.: úDesid. {lilapiSati} úGr.: Intens. {lA4lapIti} , to prate senselessly îAV. îKa1t2h.
.; {lAlapyate} (m.c. also {øti}) , ÷to wail , lament îMBh. îR. îMa1rkP.

.; ÷to address repeatedly îMBh. , {lAlapti} úGr. [Cf. Gk. \$ [896,2] ; &&271509[896 ,1] perhaps Lat. ¶{la1mentum} for {lap-mentum}.] _
.{lap}2{lap}2 (úifc.) speaking , uttering ({abhiApalap}). _
.{lapana}2{lapana} ún. the mouth îS3is3.
.; speaking , talking îW. _
.{lapita}2{lapita} úmf. chattered , spoken , said îL.
.; ({A}) , úf. N. of a S3a1rn3gika1 (a kind of bird) with which Mandapa1la is said to have allied himself îMBh.
.; ({øta4}) , ún. chatter , hum îAV. _
.{lApa}2{lApa} úm. speaking , talking îW. _
.{lApika}2{lApika} - {antar-} and {bahir-lø}. _
.{lApin}2{lApin} úmf. (úifc.) speaking , uttering îHariv.
.; wailing , lamenting îMa1rkP. _
.{lApinika}2{lApinika} úf. (prob.) talk , conversation îSin6ha7s. _
.{lApya}2{lApya} úmf. to be spoken &c. îPa1n2. 3-1 , 126. _
.{lapeTika}1{lapeTika} úf. N. of a place of pilgrimage îMBh. _
.{lapeta}1{lapeta} úm. N. of a demon presiding over a úpartic. disease of children îPa1rGr2. _
.{lapsika}1{lapsika} úf. N. of a kind of prepared food îBhpr. _
.{lapsuda}1{lapsuda} ún. = {kUrca} , the beard (of a goat &c.) îKa1tyS3r. îSch. _
.{lapsudin}2{lapsudin} úmf. having a beard , bearded (said of a goat) îTS. îS3Br. îKa1tyS3r. _
.{laba}1{laba4} úm. a quail îVS.
.; (with {aindra}) N. of the supposed author of îRV. x , 119 îAnukr.
.{labasUkta}3{laba4--sU7kta} ún. N. of the hymn îRV. x , 119 îNir. _
.{labh}1{labh} (cf. û {rabh}) , úcl. 1. úA1. (îDha1tup. xxiii , 6) {labhate} (ep. also {øti} and {lambhate})
.; úpf. {lebhe4} , ep. also {lalAbha}
.; úaor. {alabdha} , {alapsata} îBr.
.; úPrec. {lapsIya} îPa1n2. 8-2 , 504 îSch.
.; úfut. {labdhA} úGr.
.; {lapsyate} , {øti} îBr. &c.
.; {labhiSyati} îKa1v.
.; úinf. {labdhum} îMBh.
.; úind. p. {labdhvA4} îAV. &c.
.; {-labhya} , {-lambham} îBr. &c.
.; {lAbham} îPa1n2. 7-1 , 69) , ÷to take , seize , catch
.; catch sight of , meet with , find îBr. &c. &c. (with {antaram} , ÷to find an opportunity , make an impression , be effective
.; with {avakAzam} , ÷to find scope , be appropriate
.; with {kAlam} , ÷to find the right time or moment)
.; ÷to gain possession of , obtain , receive , conceive , get , receive (" from "" , úabl.
.; `` as "" , úacc.) , recover îib. (with {garbham} , `` to conceive an embryo "" , `` become pregnant ""

.; with {padam} , ÷to obtain a footing)
.; ÷to gain the power of (doing anything) , succeed in , be permitted or allowed to (úinf. or údat. , úe.g. {labhate@draSTum} , or {darzanAya} , ` he is able or allowed to see ") îChUp. îMBh. &c.
.; ÷to possess , have îSa1h. îMa1rkP.
.; ÷to perceive , know , understand , learn , find out îKatha1s. îKull.: úPass. {labhya4te} (ep. also {øti}
.; úaor. {alAbhi} or {alambhi} , with úprep. only {alambhi}
.; cf. îPa1n2. 7-1 , 69 îKa1s3.) , ÷to be taken or caught or met with or found or got or obtained îBr. &c. &c.
.; ÷to be allowed or permitted (úinf. sometimes with pass. sense , úe.g. {nA7dharmo@labhyate@kartum} , ` injustice ought not to be done " , cf. above) îKatha1s.
.; ÷to follow , result îSa1h. îSarvad.
.; ÷to be comprehended by (úabl.) îBha1sha1p.: Caus. {lambhayati} , {øte} (úaor. {alalambhat}) , to cause to take or receive or obtain , give , bestow (generally with two úacc.
.; rarely with úacc. and úinstr. = to present with
.; in îKir. ii , 55 with two úacc. and úinstr.
.; cf. îVa1m. v , 2 , 10) îMBh. îKa1v. &c.
.; ÷to get , procure (cf. {lambhita})
.; ÷to find out , discover îMn. viii , 109
.; ÷to cause to suffer îMW.
.; úDesid. {li4psate} (úm. c. also {øti} îTBr. {Ipsate}) , ÷to wish to seize or take or catch or obtain or receive (with úacc. or úgen.
.; ` from " , úabl.) îTBr. &c. &c.: Intens. {lAlabhyate} , {lAlambhIti} or {lAlabdhi} úGr. [Gk. \$; Lat. ¶{labor} ; Lith. ¶{la4bas} , {lo4bis}.] &&&271590[896 ,2] _
.; {labdha}2{labdha} úmf. taken , seized , caught , met with , found &c.
.; got at , arrived (as a moment) îKatha1s.
.; obtained (as a quotient in division) îCol. (cf. {labdhi})
.; ({A}) , úf. N. of a úpartic. heroine îL.
.; a woman whose husband or lover is faithless îW.
.; {labdhakAma}3{labdha--kAma} úmf. one who has gained his wishes îMW.
.; {labdhakIrti}3{labdha--kIrti} úmf. one who has won fame or glory îib.
.; {labdhacetas}3{labdha--cetas} úmf. one who has recovered his right mind , restored to sense , recovered îW.
.; {labdhajanman}3{labdha--janman} úmf. one who has obtained birth , born îib.
.; {labdhatIrtha}3{labdha--tIrtha} úmf. one who has gained an opportunity îBhP.
.; {labdhadatta}3{labdha--datta} úm. ` restoring what has been received " , N. of a man îKatha1s.
.; {labdhadhana}3{labdha--dhana} úmf. one who has acquired wealth , wealthy îW.
.; {labdhanAman}3{labdha--nAman} úmf. one who has gained a name , well

spoken of , famous , celebrated îKa1m. îRatna7v. (` for " , úloc.
.; in Pra1kr2it).
.; {labdhanAza}3{labdha--nAza} úm. the loss of what has been acquired îMBh. [896,3]
.; {labdhanidrAsukha}3{labdha--nidrAsukha} úmf. enjoying the pleasure of sleep îML.
.; {labdhaparabhAga}3{labdha--para-bhAga} úmf. one who has gained preeminence over (úabl.) îib.
.; {labdhapraNAza}3{labdha--praNAza} úm. úid. , N. of the 4th book of the Pan5ca-tantra.
.; {labdhapraTiSTha}3{labdha--pratiSTha} úmf. one who has acquired fame or renown îKum.
.; {labdhapratyaya}3{labdha--pratyaya} úmf. one who has won confidence , one who has firm belief in ({-tA} úf.) îRatna7v. (in Pra1kr2it).
.; {labdhaprazamana}3{labdha--prazamana} ún. the securing of what has been acquired , keeping acquisitions in safety îMn. îMBh. îHariv.
.; (úaccord. to îKull. ` bestowing acquisitions on a proper recipient ")
.; {-svastha} úmf. at ease by (reason ot) the securing or secure possession of acquisitions îRagh.
.; {labdhaprasara}3{labdha--prasara} úmf({A})n. that which has obtained free scope , moving at liberty , unimpeded îMudr. îRatna7v. (in Pra1kr2it).
.; {labdhalakSa}3{labdha--lakSa} úmf. one who has hit the mark , one who has obtained the prize , proved , tried , tested in (úloc.) îMn. îMBh. îHariv. îKatha1s.
.; skilled in the use of missiles îMW.
.; úm. N. of a man îMBh.
.; {labdhalakSaNa}3{labdha--lakSaNa} úmf. one who his gained an opportunity for (doing anything) îDas3.
.; {labdhalakSya}3{labdha--lakSya} úmf. = {-lakSa} above îR. îKa1m.
.; {labdhalAbha}3{labdha--lAbha} úmf({A})n. one who has gained a profit or advantage , one who has attained his aim , satisfied îKa1ran2d2.
.; one who has gained possession of (úcomp.) îib.
.; happily obtained or reached îib.
.; {labdhavat}3{labdha--vat} úmf. one who has obtained or gained or received îMBh.
.; {labdhavara}3{labdha--vara} úmf. one who has obtained a boon or favour îMBh.
.; úm. N. of a dancing master îKatha1s.
.; {labdhavarNa}3{labdha--varNa} úmf. one who has gained a knowledge of letters , lettered , learned in (úcomp.) îRagh. îPa1rs3van.
.; famous , renowned îMr2icch.
.; {-bhAj} úmf. honouring the learned îRagh.
.; {labdhavidya}3{labdha--vidya} úmf. one who has acquired knowledge or wisdom , learned , educated îW.

.{labdhazabda}3{labdha--zabda} úmf. = {-nAman} (ṅ q.v.) îR.
 .{labdhasaMhAra}3{labdha--saMhAra} úmf. brought together , bñbrought about îDivyA7v.
 .{labdhasaMjJa}3{labdha--saMjJa} úmf. one who has recovered his senses , restored to consciousness îMBh. îR.
 .{labdhasambhAra}3{labdha--sambhAra} úmf. = {-saMhAra} above îDivyA7v.
 .{labdhasiddhi}3{labdha--siddhi} úmf. one who has attained perfection îW.
 .{labdhAtizaya}3{labdhA7tizaya} úmf. one who has obtained the possession of supernatural power , Sa1m2khyas.
 .{labdhAnujJa}3{labdhA7nujJa} úmf. one who has obtained leave of absence îL.
 .{labdhAntara}3{labdhA7ntara} úmf. one who has found an opportunity ({-tva} ún.) îS3ak.
 .; one who has got access or admission îRagh.
 .{labdhAvakAza}3{labdhA7vakAza} (îS3ak. îKatha1s.) orð (îKaushUp. îHParis3.) , one who has found an opportunity or gained scope , one who has obtained leisure.
 .{labdhAvasara}3{labdhA7óvasara} (îKaushUp. îHParis3.) , one who has found an opportunity or gained scope , one who has obtained leisure.
 .{labdhAspada}3{labdhA7spada} úmf. one who has gained a footing or secured a position îMa1lav.
 .{labdhodaya}3{labdhO7daya} úmf. one who has received birth or origin îKum.
 .; one who has attained prosperity îRa1jat. _
 .{labdhaka}2{labdhaka} úmf({ikA})n. = {labdha} , obtained , got (ṅ {duHkha-labdhiK}). _
 .{labdhavya}2{labdhavya} úmf. to be obtained or received , obtainable &c. îMBh. îS3am2k. _
 .{labdhi}2{labdhi} úf. obtaining , gaining , acquisition îYa1jn5. îKatha1s. îPur.
 .; gain , profit îVarBr2S.
 .; in (arithm.) the quotient îCol. _
 .{labdhR}2{labdhR} úmf. one who obtains or receives , a receiver , gainer , recipient îKat2hUp. îMa1rkP. _
 .{labha}2{labha} ṅ {ISal-} , {dur-} , {su-lø}. _
 .{labhana}2{labhana} ún. the act of obtaining or getting or gaining possession of (in {Atma-lø}) îBhP.
 .; the act of conceiving , conception îJaim. îSch. _
 .{labhasa}2{labhasa} ún. (only îL.) a horse's foot-rope(= va1js'. bandhana)
 .; wealth , riches
 .; one who asks or solicits , a solicitor. _
 .{labhya}2{labhya} úmf. to be found or met with îKat2hUp. îPat. îKum.
 .; capable of being reached or attained , obtainable , acquirable , procurable îMBh. îKa1v. &c.

.; ÷to be understood or known , intelligible îUp. îMBh. &c.
 .; suitable , proper , fit îKa1lid. îKatha1s. îRa1jat.
 .; ÷to be allowed to (úinf. with pass. sense) îMBh. ii , 921
 .; ÷to be furnished or provided with (úinstr.) îMBh. xiii , 5081. _
 .{labha}2{labha} úm. (for {labham} ṅ {labh}) the obtaining or attaining , meeting with , finding , recovery îChUp. îMBh. &c.
 .; capture (of a fortress) îVarBr2S.
 .; ({A}) , úf. a sort of fence or enclosure îL.
 .{labhaka}3{lamóbhaka} úmf. one who finds , a finder îPa1n2. 7-i , 64 îSch. (cf. {varSa-labhaka}). _
 .{labhana}2{labhana} ún. the act of obtaining or receiving , attainment , recovery îMBh. îR.
 .; causing to get , procuring îDas3. îHParis3.
 .{labhanIya}3{lamóbhaniya} úmf. to be attained , attainable îKat2hUp.
 .{labhayitavya}3{lamóbhayitavya} úmf. to be applied or set to work îMa1lav. _
 .{labhita}2{labhita} úmf. (fr. Caus.) caused to obtain or receive , given , procured , gained îMBh. îKa1v. &c. (îW. also ṅ heightened , improved
 .; cherished
 .; applied , adapted
 .; addressed , spoken to
 .; abused ṅ").
 .{labhitakAnti}3{labhita--kAnti} úmf. one who has acquired lustre or beauty îMW. [897,1]
 .{labhitalobha}3{labhita--lobha} úmf. one who has a desire of (úcomp.) îGi1t. _
 .{labhuka}2{labhuka} úmf. one who is accustomed to receive (úacc.) îChUp. _
 .{IAbha}2{IAbha} úm. meeting with , finding îMn. îKatha1s.
 .; obtaining , getting , attaining , acquisition , gain , profit îMn. îMBh. &c.
 .; capture , conquest îHariv. îVarBr2S.
 .; apprehension , perception , knowledge îS3am2k. îSa1h. îBhP.
 .; enjoying îMW.
 .; N. of the 11th astrological house or lunar mansion îVarBr2S. (also {-sthAna} , Cat)
 .{IAbhakara}3{IAbha--kara} (îMW.) orð (îW.) , úmf. causing gain , making profit , gainful , profitable.
 .{IAbhakRt}3{IAbha--kRt} (îW.) , úmf. causing gain , making profit , gainful , profitable.
 .{IAbhakAraNAt}3{IAbha--kAraNAt} úind. for the sake of gain or profit îMBh.
 .{IAbhatAs}3{IAbha--tAs} úind. = {yathA-IAbham} îCar.
 .{IAbhalipsA}3{IAbha--lipsA} úf. greediness of gain avarice , covetousness îS3a1rn3gP.

.{lAbhavat}3{lAbha--vat} úmfn. one who has gain or advantage îRagh.
.; (úífc.) one who has got possession of îKatha1s.
.{lAbhAlAbha}3{lAbhA7lAbha} úm. údu. profit and loss , gain and detriment îMn. ix , 331. _
.{lAbhaka}2{lAbhaka} úm. gain , profit , advantage îVarBr2S. _
.{lAbham}2{lAbham} ^ under û {labh}. _
.{lAbhin}2{lAbhin} úmfn. (úífc.) obtaining , meeting with , finding îRa1jat.
.; Pracan2d2. îKa1ran2d2. _
.{lAbhya}2{lAbhya} ún. = {lAbha} îL. _
.{lipsA}2{lipsA} úf. (fr. úDesid.) the desire to gain , wish to acquire or obtain , longing for (úloc. or úcomp.) îMBh. îKa1v. &c. _
.{lipsita}2{lipsita} úmfn. wished to be obtained , desired îR.
.{lipsitavya}3{lipsitavya} úmfn. desirable to be obtained , wished for îMBh.
.{lipsu}3{lipsu} úmfn. wishing to gain or obtain , desirous of , longing for (úacc. or úcomp.) îMBh. îKa1v. &c. ({lipsu-tA} úf. ^" desire of gaining "). _
.{lipsya}2{lipsya} úmfn. to be wished to be obtained , desirable to be acquired îVop. _
.{lIpsitavya}2{lIpsitavya} úmfn. worthy to be acquired , desirable îAitBr. _
.{lam}1{lam} (= û {ram})
.; not in îDha1tup.
.; only úpf. {lalAma} , ÷to delight in , sport , enjoy sexually îHariv. _
.{lamaka}2{lamaka} úm. a lover , gallant îW.
.; = {tIrtha-zodhaka} îUn2. ii , 33 îSch.
.; N. of a man
.; úpl. his descendants , úg. {upakA7di}. _
.{lamna}1{lamna} úm. úpl. N. of a úpartic. tribe îRa1jat. _
.{lampaka}1{lampaka} úm. úpl. N. of a Jaina sect îW. _
.{lampata}1{lampata} úmf({A})n. covetous , greedy , lustful , desirous of or addicted to (úloc. or úcomp.) îInscr. îKa1v. îPur.
.; úm. a libertine , lecher , dissolute person , w.
.; ({A} , úf. a úpartic. personification îL.
.{lampataTatA}3{lampata--tA} úf.
.{lampataTatva}3{lampata--tva} ún. greediness , dissoluteness , lewdness.
_ _
.{lampAka}2{lampAka} úmfn. = {lampata} îNalac.
.; úpl. N. of a people and country (= {muraNDa}
.; úaccord. to some the district of Lamghan in Cabul) îMBh. îMa1rkP.
.; ({I} , úf. a woman from the country of the Lampa1kas îBa1lar.
.; (prob. ún.) N. of úwk. on accents ({svara-zAstra}) by Padma-na1bha. _
.{lampA}1{lampA} úf. the black banana îL.

.; N. of a town and of a kingdom îKatha1s. îBuddh.
.{lampApaTaha}3{lampA--paTaha} úm. a kind of drum îL. (cf. {lamba-pø}).
_ _
.{lampha}1{lampha} úm. a leap , spring , jump îL. (cf. {jhampa}). _
.{lamphana}2{lamphana} ^ {ul-} and {pra-lø}. _
.{lamb}1{lamb}1 (cf. û1. {ramb}) , úcl. 1. úA1. (îDha1tup. x , 15)
{lambate} (úm. c. also {øti})
.; úpf. {lalambe} îMBh. &c.
.; úaor. {alambiSTa} úGr.
.; úfut. {lambitA} îib.
.; {lambiSyati} îMBh.
.; úinf. {lambitum} îib.
.; úind. p. {-lambya} îib.) , ÷to hang down , depend , dangle , hang from or on (úloc.) îSuparn2. îMBh. &c.
.; ÷to sink , go down , decline , fall , set (as the sun) îMBh. îKa1v. &c.
.; ÷to be fastened or attached to , cling to , hold or rest on (úloc.) îib.
.; ÷to fall or stay behind , be retarded îSu1ryas.
.; ÷to tag , loiter , delay , tarry îMBh.: Caus. {lambayati} (úaor. {alalambat}) , to cause to hang down or depend , let down îKatha1s.
.; ÷to hang up , suspend îib.
.; ÷to cause to be attached or joined îMW.
.; ÷to stretch out , extend (the hand) for (údat.) îRagh.
.; (prob.) ÷to depress , discourage îMBh. i , 1445 (úC. {laGghayitVA} for {lambayitVA}): úDesid. {lilambiSate} , to be about to sink or decline îHcar. , úv.1. [Cf. Gk. \$; Lat. &&&271802[897 ,1] ¶{labi} , ¶{labare} , ¶{labes} ; Germ. ¶{lappa} , ¶{Lappen} ; Eng. ¶{lap} , ¶{limp}.] _
.{lamba}2{lamba} úmf({A})n. hanging down , pendent , dangling , hanging by or down to (úcomp.) îMBh. îKa1v. &c.
.; long , large , spacious (^ úcomp.)
.; úm. (in geom.) a perpendicular îCol.
.; (in astron.) complement of latitude , co-latitude , the arc between the pole of any place and the zenith îSu1ryas.
.; N. of a úpartic. throw or move (at a kind of chess or backgammon or draughts) îL. [897,2]
.; a present , bribe îL. (prob. úw.r. for {laJcA})
.; = {nartaka} , {aGga} , or {kAnta} îL.
.; N. of a Muni îCat.
.; of a Daitya îHariv.
.; ({A} , úf. ^ ús.v.
.; ({I} , úf. a kind of food prepared from grain îMadanav.
.; a flowering branch îHarav.
.{lambakarNa}3{lamba--karNa} úmf({A} or {I})n. having pendulous ears , long-eared îMBh. îR.

.; úm. a he-goat , goat îL.
.; an elephant îL.
.; a hawk , falcon îL.
.; a RaIkshasa îL.
.; Alangium Hexapetalum îL.
.; N. of one of S3iva's attendants îL.
.; of an ass îPan5cat.
.; of a hare îiib.
.{lambakeza}3{lamba--keza} úmfn. having hanging or flowing hair
îGr2ihya1s.
.{lambakezaka}3{lamba--kezaka} úm. `"' long-haired "' , N. of a Muni
îCat.
.{lambaguNa}3{lamba--guNa} úm. (in astron.) the sine of the co-latitude
îGol.
.{lambajaThara}3{lamba--jaThara} úmfn. big-bellied îMBh.
.{lambajihva}3{lamba--jihva} úmfn. letting the tongue hang out
.; úm. N. of a RaIkshasa îKatha1s.
.{lambajyakA}3{lamba--jyakA} orð úf. (in astron.) the sine of the
co-latitude îSu1ryas.
.{lambajyA}3{lamba--jyA} úf. (in astron.) the sine of the co-latitude
îSu1ryas.
.{lambadantA}3{lamba--dantA} úf. a kind of pepper îL.
.{lambapayodharA}3{lamba--payo-dharA} úf. a woman with large or pendent
breasts îMBh.
.; N. of one of the Ma1tr2is attending upon Skanda îiib.
.{lambabIjA}3{lamba--bIjA} úf. a kind of pepper îL.
.{lambamAla}3{lamba--mAla} úmfn. (prob.) úw.r. for {lambamAna} îHariv.
.{lambarekhA}3{lamba--rekhA} úf. (in astron.) the complement of latitude
, co-latñlatitude îGol.
.{lambastanI}3{lamba--stanI} úf. a woman with flaccid breasts îSus3r.
.{lambasphic}3{lamba--sphic} úmfn. having large or protuberant buttocks
îMBh.
.{lambAkSa}3{lambA7kSa} úm. `"' long-eyed "' , N. of a Muni îCat.
.{lambAlaka}3{lambA7laka} úmfn. having pendulous curls îDas3.
.; {-tva} ún. pendulosity of curls îMW.
.{lambodara}3{lambodara} úmf({I})n. having a large or protuberant
belly , potbellied ({-tA} úf.) îMBh. îKa1d. îKatha1s.
.; voracious îL.
.; úm. N. of Gane7s3a îPan5car. îKatha1s.
.; of a king îPur.
.; of a Muni îCat.
.; ({I}) , úf. N. of a female demon îSus3r.
.; of a river îCat.
.; {øra-prahasana} ún. {ørinadI-mAhAtmya} ún. N. of úwks.
.{lamboSTha}3{lamb'oSTha} (îS3iksh.) orð (îL.) , úmfn. having a large or
prominent under-lip

.{lambauSTha}3{lamb'auSTha} (îL.) , úmfn. having a large or prominent
under-lip
.; úm. a camel îL. _
.{lambaka}2{lambaka} úm. (in geom.) a perpendicular îA1ryabh.
.; (in astron.) the complement of latitude , co-latitude îGol.
.; a úpartic. implement or vessel îL.
.; N. of the 15th astrological Yoga îL.
.; N. of the larger sections or books in the Katha1-sarit-sa1gara (there
are 18 Lambakas containing 124 Taramgas or chapters)
.; úw.r. for {lambhaka} îKatha1s. lxi , 24
.; ({ikA}) , úf. the uvula or soft palate (cf. {lambikA-kokilA}). _
.{lambana}2{lambana} úmfn. hanging down or causing to hang down (said of
S3iva) îMBh.
.; úm. a camp-follower , soldier's boy îHcar.
.; phlegm , the phlegmatic humour îL.
.; N. of a son of Jyotish-mat îVP.
.; ún. hanging down , depending , falling îW.
.; a úpartic. mode of fighting îHariv.
.; the moon's parallax in longitude , the interval of the lines between
the earth's centre and surface îSu1ryas. îGol.
.; a fringe îL.
.; a long necklace (depending from the neck to the navel) îL.
.; N. of a Varsha in Kus3a-dvi1pa îMa1rkP.
.{lambanavidhi}3{lambana--vidhi} úm. (in astron.) the rule for
calculating the moon's parallax in longitude. _
.{lambara}2{lambara} úm. a kind of drum îBr2A1rUp. _
.{lambA}2{lambA} úf. of {lamba} , -q.v.
.; a kind of bitter gourd or cucumber îSus3r.
.; a present , bribe îL. (perhaps úw.r. for {laJcA})
.; N. of Durga1 and Gauri1 îHariv.
.; of Lakshmi1 îL.
.; of one of the Ma1tr2is attending upon Skanda îMBh.
.; of a daughter of Daksha and wife of Dharma (or Manu) îHariv. îPur.
.; of a RaIkshasi1 îBuddh.
.{lambApaTaha}3{lambA--paTaha} úm. a kind of drum îHcar.
.{lambAvizvavayasau}3{lambA--vizvavayasau} úm. údu. , úw.r. for
{bambA-vø} úg. {vanas-paty-Adi}. _
.{lambika}2{lambika} úm. the Indian cuckoo îKa1ran2d2. _
.{lambikAkokilA}2{lambikA-kokilA} úf. N. of a goddess îCat. _
.{lambita}2{lambita} úmfn. hanging down , pendent îMBh.
.; hanging by (úinstr.) îiib.
.; sunk , gone down , glided down , fallen off îMBh. îKa1v. &c.
.; (úifc.) clinging or adhering to , supported or resting on îR. îRagh.
.; = {vi-lambita} , slow (of time in music) îL. _
.{lambin}2{lambin} úmfn. hanging down , pendent , hanging by or down to
(úcomp.) îKa1lid.

.; ({inI}), úf. N. of one of the Ma1tr2is attending on Skanda îMBh. _
 .{lambuka}2{lambuka} úm. N. of the 15th astrological Yoga îCol. (cf. {lambaka})
 .; N. of a serpent-demon îBuddh. _
 .{lambuSA}2{lambuSA} úf. a necklace of seven strings îL. _
 .{lamb}1{lamb}2 (cf. û2. {ramb}), úcl. 1. úA1. {lambate}, ÷to sound îDha1tup. x, 15. _
 .{lambh}1{lambh} (cf. û2. {rambh}), úcl. 1. úA1. {lambhate}, ÷to sound îDha1tup. x, 24 (îVop.) _
 .{lambha}1{lambha} {øbhaka}, {øbhana} &c. ^ p. 896, col. 3. _
 .{lay}1{lay} (cf. û {ray}), úcl. 1. úA1. {layate}, ÷to go îDha1tup. xiv, 10 (îVop.) _
 .{laya}1{laya} {layana} &c. ^ p. 903, col. 2. [897,3] _
 .{lard}1{lard} úcl. 10. úP. {lardayati}, ÷to load îDivyA7v. (cf. Hindi1 {lAD}). _
 .{larb}1{larb} úcl. 1. úP. {larbati}, ÷to go îDha1tup. xi, 37. _
 .{lal}1{lal} (cf. û {laD}), úcl. 1. úP. (îDha1tup. {lalati} (úm. c. also {øte}), ÷to play, sport, dally, frolic, behave loosely or freely îMBh. îKa1v. &c.
 .; ÷to loll or wag the tongue (^ below): Caus. {lAlayati}, {øte} (úPass. {lAlyate}), to cause to sport or dally, caress, fondle, foster, cherish îib.
 .; ÷to wave, flourish îHariv.
 .; ÷to favour îSa1h.
 .; (úA1.) ÷to desire îDha1tup. (cf. under û {laD}). _
 .{lala}2{lala} úmf. sporting, playful îW.
 .; lolling, wagging îib.
 .; wishing, desirous îib.
 .; úm. a úpartic. fragrant substance îGal.
 .; ún. a shoot, sprout îL.
 .; a garden îL. _
 .{lalajjihva}2{lalaj-jihva} úmf({A})n. (fr. pr. p. {lalat} + {jø}) lolling the tongue, moving the tongue to and fro îKatha1s. îHcat.
 .; fierce, savage îL.
 .; úm. a camel îL.
 .; a dog îL. _
 .{laladambu}2{lalad-ambu} úm. (fr. pr. p. {lalat} + {aø}) the citron tree îL. _
 .{lalana}2{lalana} úmf. sporting, playing, coruscating (as light or colour) îBhP.
 .; úm. Vatica Robusta îL.
 .; Buchanania Latifolia îL.
 .; ({A}), úf. ^ below
 .; ún. play, sport, dalliance îL.
 .; the lolling or moving the tongue to and fro îMa1rkP.
 .{lalanAkSa}3{lalanA7kSa} úm. ^ having quivering eyes ^, a kind of

animal îL. _
 .{lalanA}2{lalanA} úf. a wanton woman, any woman, wife îMBh. îKa1v. &c.
 .; the tongue îL.
 .; N. of various metres îCol.
 .; of a mythical being. îR. (úv.l. {analA}).
 .{lalanApriya}3{lalanA--priya} úmf. dear to women îL.
 .; úm. Nauclea Cadamba îL.
 .; a kind of Andropogon îL.
 .{lalanAvarUthin}3{lalanA--varUthin} úmf. surrounded by a troop of women îBhP. _
 .{lalanika}2{lalanika} úf. (údimin. fr. {lalanA}) a little woman, miserable woman îKa1vya7d. _
 .{lalantikA}2{lalantikA} úf. (fr. {lalantI} úf. of pr. p. {lalat}) a long pendulous necklace îL.
 .; a lizard, chameleon îW. _
 .{lalalla}2{lalalla} (úonomat.) indistinct or lisping utterance îKatha1s. _
 .{lalita}2{lalita} úmf. sported, played, playing, wanton, amorous, voluptuous îKa1v. îKatha1s. îRa1jat.
 .; artless, innocent, soft, gentle, charming, lovely ({am} úind.) îib. &c.
 .; wished for, desired îMBh. îMr2icch. îBhP.
 .; quivering, tremulous îBa1lar.
 .; úm. a úpartic. position of the hands in dancing îCat.
 .; (in music) a úpartic. Ra1ga îSa1h.
 .; ({A}), úf. a wanton woman, any woman îW.
 .; musk îL.
 .; N. of various metres îCol.
 .; (in music) a úpartic. Mu1rchana1 îSam2gi1t.
 .; a úpartic. Ra1ga îib.
 .; N. of a gram. úwk.
 .; N. of a Durga1 or a úpartic. form of her îHcat. îCat.
 .; of a Gopi1 (identified with Durga1 and Ra1dhika1) îPadmaP.
 .; of the wife of a S3ata7yudha îHparis3.
 .; of a river îKa1IP.
 .; ún. sport, dalliance, artlessness, grace, charm îR. îKpr.
 .; languid gestures in a woman (expressive of amorous feelings, ^" lolling, languishing ^" &c.) îDas3ar. îSa1h.
 .; N. of 2 metres îPin3g. îSch.
 .; of a town îRa1jat. (cf. {-pura})
 .; a kind of necklace (?) îL.
 .{lalitacaitya}3{lalita--caitya} úm. N. of a Caitya îW.
 .{lalitatAla}3{lalita--tAla} úm. a úpartic. time (in music) îCat.
 .{lalitatribhaGga}3{lalita--tri-bhaGga} úm. N. of úwk.
 .{lalitapada}3{lalita--pada} úmf({A})n. consisting of amorous or

graceful words , elegantly composed îVarBr2S.

.; ún. a kind of metre îVarBr2S.

.; {-bandhana} ún. an amorous composition in verse , a metrical composition treating of love îMW.

.{lalitapura}3{lalita--pura} ún. N. of a town îW.

.{lalitapurANa}3{lalita--purANa} ún. = {-vistara-purANa}.

.{lalitaprahAra}3{lalita--prahAra} ún. a soft or gentle blow îMW.

.{lalitapriya}3{lalita--priya} ún. (in music) a kind of measure îSam2gi1t.

.{lalitamAdhava}3{lalita--mAdhava} ún.

.{lalitaratnamaLA}3{lalita--ratna-maLA} úf. N. of dramas.

.{lalitalalita}3{lalita--lalita} úmf. excessively beautiful îUttarar. îPan5car.

.{lalitalocana}3{lalita--locana} úmf({A})n. beautiful-eyed îMBh. îRa1jat.

.; ({A}) , úf. N. of a daughter of the Vidya1-dhara Vama-datta îKatha1s.

.{lalitavanita}3{lalita--vanita} úf. a lovely woman îMW.

.{lalitavistara}3{lalita--vistara} ún. orð N. of a Su1tra úwk. giving a detailed account of the artless and natural acts in the life of the Buddha.

.{lalitavistarapurANa}3{lalita--vistaóra-purANa} ún. N. of a Su1tra úwk. giving a detailed account of the artless and natural acts in the life of the Buddha.

.{lalitavyUha}3{lalita--vyUha} ún. (with îBuddh.) a úpartic. kind of Sama1dhi or meditation îLalit.

.; N. of a Deva-putra îib.

.; of a Bodhisattva îib.

.{lalitasvacchanda}3{lalita--sva-cchanda} ún. N. of úwk.

.{lalitAGga}3{lalitA7Gga} ún. N. of a man îHParis3.

.; ({I}) , úf. a beautiful woman îVcar.

.; {-nare7zvara-carita} ún. N. of úwk.

.{lalitAditya}3{lalitA7ditya} ún. N. of a king of Kas3mi1ra îRa1jat.

.; {-pura} ún. N. of a town founded by him îib.

.{lalitAnurAga}3{lalitA7nurAga} ún. N. of a poet îSubh.

.{lalitApIDa}3{lalitA7pIDa} ún. N. of a king îRa1jat.

.{lalitAbhinaya}3{lalitA7bhinaya} ún. erotic performance , representation of love scenes îBhar.

.{lalitArtha}3{lalitA7rtha} úmf. having an amorous meaning

.; {-bandha} úmf. composed in words of love or in words having an amorous meaning îVikr. _

.{lalitaka}2{lalitaka} ún. N. of a Ti1rtha îMBh. (úv.l. {lalitika}). _

.{lalitA}2{lalitA} úf. (^ {lalita}) in úcomp. [898,1]

.{lalitAkramadIpika}3{lalitA--krama-dIpika} úf.

.{lalitAkhaNDa}3{lalitA--khaNDa} ún.

.{lalitAgadyanirUpaNa}3{lalitA--gadya-nirUpaNa} ún.

.{lalitAtantra}3{lalitA--tantra} ún. N. of úwks.

.{lalitAtRtIyA}3{lalitA--tRtIyA} úf. N. of a úpartic. third day

.; {-vrata} ún. a úpartic. religious ceremony îCat.

.{lalitAtrizatI}3{lalitA--tri-zatI} úf. N. of úwk.

.{lalitAdikIrti}3{lalitA--ødikIrti} ({øtA7dø}) , ún. N. of a man îBhadrab.

.{lalitAdipUjAvidhi}3{lalitA--ødi-pUjA-vidhi} ({øtA7dø}) , ún. N. of úwk.

.{lalitApaJcamI}3{lalitA--paJcamI} úf. the 5th day of the moon's increase in the month A1s3vina (when the goddess Lalita1 or Pa1rvati1 is worshipped) îMW.

.{lalitApaJcazatI}3{lalitA--paJca-zatI} úf.

.{lalitApaJcAGga}3{lalitA--paJcA7Gga} ún.

.{lalitApaddhati}3{lalitA--paddhati} úf.

.{lalitApUjAkhaNDa}3{lalitA--pUjA-khaNDa} ún.

.{lalitAjAvidhAna}3{lalitA--jA-vidhAna} ún.

.{lalitAbhaTTabhAskara}3{lalitA--bhaTTa-bhAskara} ún.

.{lalitAbhASya}3{lalitA--bhASya} ún.

.{lalitAmAdhava}3{lalitA--mAdhava} ún. (= {lalita-mø}) ,

.{lalitAmAhAtmya}3{lalitA--mAhAtmya} ún.

.{lalitArahasya}3{lalitA--rahasya} ún.

.{lalitArcanacandrika}3{lalitA--ørcana-candrika} ({øtA7rø}) , úf.

.{lalitArcanacanadIpika}3{lalitA--ørcana-caóna-dIpika} úf.

.{lalitArcanacanavidhi}3{lalitA--ørcana-caóna-vidhi} m.

.{lalitAryAdvizatI}3{lalitA--øryA-dvi-zatI} ({øtA7rø}) , úf. N. of úwks.

.{lalitAvrata}3{lalitA--vrata} ún. a úpartic. religious observance îCat.

.{lalitASaSThI}3{lalitA--SaSThI} úf. a úpartic. sixth day

.; {-vrata} ún. a úpartic. relñreligious obsñobservance îCat.

.{lalitASTottarazatanAman}3{lalitA--øSTo7ttara-zata-nAman} ({øtA7Sø}) ún. úpl. ,

.{lalitAsaparyApaddhati}3{lalitA--saparyA-paddhati} úf. N. of úwks.

.{lalitAsaptamI}3{lalitA--saptamI} úf. N. of the 7th day in the light half of the month Bha1dra îL.

.{lalitAsahasra}3{lalitA--sahasra} ún.

.{lalitAsahasranAman}3{lalitA--sahaósranaAman} ún. úpl. ,

.{lalitAsahasranAmabhASya}3{lalitA--sahasra-nAma-bhASya} ún.

.{lalitAsiddhAnta}3{lalitA--siddhA7nta} ún.

.{lalitAstavaratna}3{lalitA--stavaratna} ún.

.{lalitAhRdaya}3{lalitA--hRdaya} ún. N. of úwks.

.{lalitopAkhyAna}3{lalito7pA7khyAna} ún. N. of úwk. and of chs. of Pura1n2as. _

.{lalitoka}2{lalitoka} ún. N. of a poet îCat. _

.{lalittha}2{lalittha} ún. úpl. N. of a people (sg. a prince of this people) îMBh. _

.{lalItika}2{lalItika} úf. N. of a place of pilgrimage îMBh. _

.{lAla}2{lAla} ún. the son of a Maitreya and a Bra1hman2i1 îL.

.; N. of an astronomer in Ka1nyakubja iCat.
.; (with {paNDita} and {vihArin}) of two other authors iib.
.; ({A}), úf. - below
.; ún. (only iL.) persuasion
.; a secret matter
.; the wife of another.
.{lAlacandra}3{lAla--candra} úm. N. of an author iCat.
.{lAlabhAratakAvya}3{lAla--bhArata-kAvya} ún. N. of a poem.
.{lAlamaNi}3{lAla--maNi} úm. N. of various authors (also with {tri-pAThin} and {bhaTTA7cArya}) iCat.
.{lAlamatI}3{lAla--matI} úf. N. of a princess iInscr.
.{lAlamizra}3{lAla--mizra} úm. N. of a man iCat.
.{lAlavat}3{lAla--vat} úmfn. (for {lAlA-vat}) causing saliva to flow iSus3r.
.{lAlasiMha}3{lAla--siMha} úm. N. of an astronomer iCol. (cf. {lalla}).
-
.{lAlaka}2{lAlaka} úmf({ikA})n. (fr. Caus.) fondling , caressing iNalo7d.
.; úm. a king's jester iVarBr2S. iSch.
.; also (n. and {ikA}), úf. an infant's attempts at speaking iL.
.; ({ikA}), úf. a rope round the nostrils of a horse iL.
.; a jesting or evasive reply , equivoque iW. _
.{lAlana}2{lAlana} úmfn. caressing , fondling , coaxing iL.
.; úm. a úpartic. venomous animal resembling a mouse iSus3r.
.; resin iL.
.; ún. the act of caressing , fondling , coaxing , indulging iKa1v. iBhP. iRa1jat. _
.{lAlanIya}2{lAlanIya} úmfn. to be caressed or fondled or indulged iHariv. iR. iKatha1s. _
.{lAlayitavya}2{lAlayitavya} úmfn. úid. iMBh. iHariv. _
.{lAlA}2{lAlA} úf. saliva , spittle , slobber iKa1v. iVar. iSus3r. &c.
.; a species of myrobolan iL.
.{lAlAklinna}3{lAla--klinna} úmfn. wet with saliva iBhartr2.
.{lAlApAna}3{lAla--pAna} ún. drinking saliva , sucking the thumb iSubh.
.{lAlApUrNArNava}3{lAla--pUrNA7rNava} úm. a sea full of sñsea iBhP.
.{lAlAbhakSa}3{lAla--bhakSa} úm. `` having sñsea for food '' , N. of a úpartic. hell (assigned to those who eat their meals without offering portions of food to the gods , deceased ancestors , and guests) iPur.
.{lAlAmeha}3{lAla--meha} úm. passing mucous urine iS3a1rn3gS.
.{lAlAviSa}3{lAla--viSa} úmfn. having poisonous saliva (said of venomous insects) iL.
.{lAlAsrava}3{lAla--srava} úm. `` distilling saliva '' , a spider iL.
.{lAlAsrAva}3{lAla--srAva} úm. úid. iL.
.; flow of saliva iSus3r.
.{lAlAsrAvin}3{lAla--srAóvin} úmfn. causing a flow of saliva iib. _
.{lAlAya}2{lAlAya} Nom. úA1. {øyate} , to let saliva fall from the

mouth , slobber , drivel iBhartr2. _
.{lAlAyita}2{lAlAyita} úmfn. emitting saliva , slobbering , drivelling iL. _
.{lAlAlu}2{lAlAlu} úid. iCar. _
.{lAlika}2{lAlika} úm. a buffalo (cf. {lAvikA}) iL.
.; ({A}), úf. - under {lAlaka}. _
.{lAlita}2{lAlita} úmfn. (fr. Caus.) caressed , fondled , coaxed , indulged , cherished iMBh. iKa1v. &c.
.; ún. pleasure , joy , love iMW. _
.{lAlitaka}2{lAlitaka} úm. a favourite , pet iRa1jat. (perhaps in some places a proper N.) _
.{lAlitya}2{lAlitya} ún. (fr. {lalita}) grace , beauty , charm , amorous or langoid gestures iInscr. iSa1h. iHcat. _
.{lAlin}2{lAlin} úmfn. caressing , fondling , coaxing iS3is3.
.; úm. a seducer iW.
.; ({inI}), úf. a wanton woman iib. _
.{lAlIla}2{lAlIla4} úm. N. of Agni iTA1r. _
.{lAlIya}2{lAlIya} úmfn. = {lAlanIya} iHit. _
.{lalATA}1{lAlATA} ún. (later form of {rArAta} , -q.v.) the forehead , brow iAV. &c. &c. ({e} úind. on the forehead , in front
.; the destiny of every individual is believed by the Hindus to be written by Brahma1 on his forehead on the 6th day after birth , - iRTL. 370).
.{lalATataTa}3{lalATA--taTa} úm. the slope or surface of the forehead iRa1jat.
.{lalATadeza}3{lalATA--deza} úm. the region of the fñforehead iPan5cat.
.{lalATaMtpa}3{lalATA--M-tapa} úmfn. scorching the fñforehead (as the sun) iKa1lid. iHcar. [898,2]
.{lalATapaTTa}3{lalATA--paTTa} orð úm. (iKa1d.) ,
.{lalATapaTTaka}3{lalATA--paTTaka} úm. (iKa1d.) ,
.{lalATapaTTika}3{lalATA--paTTika} úf. (iPa1rs3van.) the flat surface of the fñforehead
.; a tiara , fillet iW.
.{lalATapura}3{lalATA--pura} ún. N. of a town iPan2. 5-4 , 74 iSch.
.{lalATaphalaka}3{lalATA--phalaka} ún. the flat surface of the fñforehead iMa1rkP.
.{lalATarekha}3{lalATA--rekha} úf. (only iW.) a line on the fñforehead supposed to indicate long life
.; a wrinkled or corrugated brow
.; a coloured sectarian mark on the fñforehead.
.{lalATalikhita}3{lalATA--likhita} úmfn. written (by Brahma1) on the fñforehead (- above) iBhartr2.
.{lalATalekha}3{lalATA--lekha} úf. the lines written on the fñforehead iMaha1n.
.; a line-like or very narrow forehead iS3is3.
.{lalATAkSa}3{lalATA7kSa} úmf({I})n. having an eye in the forehead

îMBh.
 .; úm. N. of S3iva îib. _
 .{lalATaka}2{lalATaka} ún. the forehead , brow îAgP.
 .; a beautiful fñforehead îL.
 .; ({ikA}), úf. an ornament worn on the fñforehead îL. (cf. îPa1n2. 4-3 , 65 îSch.)
 .; a mark made with sandal or ashes on the forehead îKa1d. _
 .{lalATika}2{lalATika} úmfn. being in front îA1pS3r.
 .; ({A}), úf. - prec. _
 .{lalATikAya}2{lalATikAya} úNom. úA1. {øyate} , to represent or be like a mark on the forehead îCat. _
 .{lalATUla}2{lalATUla} úmfn. having a high or handsome forebead , úg. {siDhma7di}. _
 .{lalATya}2{lalATya} úmfn. (cf. {rarAtya}) belonging to the forehead , frontal îPa1n2. 4-3 , 55 îSch.
 .; suitable for the forehead îib. v , 1 , 6 îSch. _
 .{lalAma}1{lalA4ma} úmf({I})n. having a mark or spot on the forehead , marked with paint &c. (as cattle) îAV. îTS.
 .; having any mark or sign îMBh.
 .; beautiful , charming îL.
 .; eminent , best of its kind (f. {A}) îL.
 .; úm. ún. ornament , decoration , embellishment îMBh. îKa1v. &c.
 .; ({I}), úf. N. of a female demon îAV.
 .; a kind of ornament for the ears îL.
 .; ún. (only îL.) a coloured mark on the forehead of a horse or bull
 .; a sectarial mark
 .; any mark or sign or token
 .; a line , row
 .; a flag , banner
 .; a tail
 .; a horse
 .; = {prabhAva}.
 .{lalAmagu}3{lalA4ma--gu} ({lalA4ma-}) , úm. a facetious term for the penis îVS.
 .{lalAmavat}3{lalA4ma--vat} úmfn. having a mark or spot or ornament îL.
 _
 .{lalAmaka}2{lalAmaka} ún. a chaplet or wreath of flowers worn on the forehead îL.
 .{lalAmakarUpaka}3{lalAmaka--rUpaka} ún. (in úrhet.) a flowery metaphor.
 _
 .{lalAman}2{lalAman} ún. an ornament , decoration îVcar.
 .; (only îL.) a sectarial mark
 .; any mark or sign
 .; a banner , flag
 .; a tail
 .; a horn

.; a horse
 .; chief or principal
 .; a species of stanza (having 10 syllables in the first two Pa8das , 11 in the third , and 13 in the fourth)
 .; = {ramya} or {sukha}. _
 .{lalita}1{lalita} &c. - p. 897 , col. 3. _
 .{lalyAna}1{lalyAna} úm. or ún. (?) N. of a place îRa1jat. _
 .{lalla}1{lalla} úm. N. of an astronomer îGol.
 .; of a writer on law îCat.
 .; of a minister îRa1jat.
 .; ({A}), úf. N. of a courtesan îib.
 .{lallavArAhasuta}3{lalla--vArAha-suta} úm. N. of an astronomer îCat. _
 .{lallAdIkSita}2{lalla-dIkSita} úm. N. of a modern commentator on the Mr2icchakat2ika1. _
 .{lallara}1{lallara} úmf({A})n. (úonomat.) stammering îL. _
 .{lalliya}1{lalliya} úm. N. of a man îRa1jat. _
 .{lallujIIAla}1{lallujI-lAla} úm. N. of an author îCat. _
 .{lava}1{lava} úm. (ú1. {IU}) the act of cutting , reaping (of corn) , mowing , plucking or gathering (of flowers &c.) , Das. îNal7d.
 .; that which is cut or shorn off , a shorn fleece , wool , hair îMn. îRagh.
 .; anything cut off , a section , fragment , piece , particle , bit , little piece ({am} úind. a little
 .; {lavam@api} , even a little) îMBh. îKa1v. &c. (cf. {padAti-lø})
 .; a minute division of time , the 60th of a twinkling , half a second , a moment (úaccord. to others 1/4000 or 1/5400 or 1/20250 of a Muhu1rta) îib.
 .; (in astron.) a degree îGol.
 .; (in alg.) the numerator of a fraction îCol.
 .; the space of 2 Ka1sht2ha1s îL.
 .; loss , destruction îL.
 .; sport îL. (cf. {lala})
 .; Perdix Chinensis îW.
 .; N. of a son of Ra1macandra and Si1tal (he and his twin-brother Kus3a were brought up by the sage Va1lmi1ki and taught by him to repeat his Ra1ma1yan2a at assemblies
 .; cf. {kuzI-lava}) îR. îRagh. îUttarar. îPur.
 .; of a king of Kas3mi1ra (father of Kus3a) îRa1jat.
 .; ún. (only îL.) nutmeg
 .; cloves
 .; the root of Andropogon Muricatus
 .; a little (cf. m.).
 .{lavarAja}3{lava--rAja} úm. N. of a Bra1hman îRa1jat.
 .{lavavat}3{lava--vat} úmfn. lasting only for a moment , S3a1ntis3.
 .{lavazas}3{lava--zas} úind. in small pieces , bit by bit îMn. îMBh.
 .; in minute divisions or instants , after some moments îMBh.

.{lavApavAha}3{lavA7pavAha} úm. (in alg.) subtraction of fractions
 îLi11.
 .{lavepsu}3{lave7psu} úmfn. wishing to cut or reap. [898,3]
 .{lavaka}3{lavaka} úmfn. reaping , a reaper îPa1n2. 3-1 , 14
 .; N. of a úpartic. substance (^ {sa-lø}). _
 .{lavaMga}2{lavaMga} úm. (îUn2. i , 119) the clove tree
 .; ún. cloves îKa1v. îVar. îKatha1s.
 .; ({I}) , úf. N. of an Apsaras îBa1lar.
 .; of another woman îNalac.
 .{lavaMgakalikA}3{lavaMga--kalikA} úf. cloves îL.
 .{lavaMgapuSpa}3{lavaMga--puSpa} ún. the flower of the clove tree îRagh.
 .{lavaMgalatA}3{lavaMga--latA} úf. Limonia Scandens îL. _
 .{lavaMgaka}2{lavaMgaka} ún. cloves îL.
 .; ({ikA}) , úf. N. of a woman îVa1s. , Introd. _
 .{lavana}2{lavana} úmfn. one who cuts &c. , a cutter , reaper , úg.
 {nandy-Adi}
 .; ({I}) , úf. Anona Reticulata îL.
 .; ún. the act of cutting , reaping , mowing &c. îKa1tyS3r.
 .; an implement for cutting , sickle , knife &c. îKaus3. (^
 {darbha-lø}).
 .{lavanakartR}3{lavana--kartR} úm. a mower , reaper îKull. on îMn. vii ,
 110.
 .{lavanakalAyI}3{lavana--kalAyI}
 .{lavanasAdhikA}3{lavana--sAdhikA} ^ {lavaNa-kø} , {lavaNa-sø}. _
 .{lavanIya}2{lavanIya} úmfn. to be cut or reaped or mown îBhat2t2. îSch.
 _
 .{lavanya}2{lavanya} úm. N. of a úpartic. tribe of men îRa1jat. _
 .{lavaya}2{lavaya} úNom. úP. {øyati} = {lavam@AcaSTe} îPa1n2. 1-1 , 58
 îVa1rtt. 2 îPat. _
 .{lavAka}2{lavAka} úm. (prob. úw.r. for next) an implement for cutting ,
 sickle , reaping-hook îL.
 .; the act of cutting îL. _
 .{lavAnaka}2{lavAnaka} úm. an implement for cutting , sickle
 reaping-hook &c. îUn2. iii , 83 îSch. _
 .{lavi}2{lavi} úmfn. cutting , sharp , edged (as a tool or instrument)
 îW.
 .; úm. an iron instrument for cutting or clearing îUn2. iv , 138. _
 .{lavitavya}2{lavitavya} úmfn. to be cut ({-tva} ún.) îNya1yam. îSch. _
 .{lavitra}2{lavitra} ún. = {lavAnaka} above îPa1n2. 3-2 , 184. _
 .{lavya}2{lavya} úmfn. to be cut or mown or hewn down îBhat2t2. (cf.
 {eka-} and {duHkha-lø}). _
 .{lavaTa}1{lavaTa} úm. N. of a man îRa1jat. _
 .{lavaNa}1{lavaNa4} úmf({A})n. (derivation doubtful) saline , salt ,
 briny , brinish îS3Br. &c. &c. ({øNaM@kRtvA} , or {kRtya} úg.
 {sAkSA7di})
 .; tasteful , graceful , handsome , beautiful îW.

.; úm. saltness , saline taste îW.
 .; the sea of salt water (in îMBh. vi , 236 &c. one of the seven oceans
 which surround the Dvi1pas in concentric belts) îW. 420
 .; N. of a hell îVP. (úv.l. {savana})
 .; of a Ra1kshasa or Daitya îMBh. îHariv. îPur.
 .; of a king belonging to the family of Haris3candra îCat.
 .; of a son of Ra1ma (= {lava} , ^ q.v.) îS3atr.
 .; of a river îL.
 .; = {bala} and {asthi-deva} îL.
 .; ({A}) , úf. lustre , grace , beauty îL. (cf. {lAvaNya})
 .; Cardiospermum Halicacabum îL.
 .; N. of a river îMa1lati1m.
 .; ({I}) , úf. (úg. {gaurA7di}) N. of various rivers îL.
 .; ún. (according to some also úm. and {A} úf.) salt (esp. seasalt ,
 rock or fossil salt
 .; but also factitious salt or salt obtained from saline earth) îAV. &c.
 &c.
 .; oversalted food îL.
 .; lustre , beauty , charm , grace (úf. ^ , ^ , {nir-lø} and
 {lava-NA7kara})
 .; a úpartic. mode of fighting (prob. úw.r. for {lambana}) îHariv.
 .{lavaNakaTuka}3{lavaNa4--kaTuka} úmfn. saline and acrid îSus3r.
 .{lavaNakalAyI}3{lavaNa4--kalAyI} (prob. úw.r. for {lavana-kalApI}) ,
 úf. (perhaps) a trough îHcar. (úv.l. {sAdhikA}).
 .{lavaNakaSAya}3{lavaNa4--kaSAya} úmfn. saline and astringent îSus3r.
 .{lavaNakiMzuka}3{lavaNa4--kiMzuka} úf. Cardiospermum Halicacabum îL.
 .{lavaNakrItaka}3{lavaNa4--krItaka} úm. a Ca1krika (^ q.v.) who sells
 salt îL.
 .{lavaNakSara}3{lavaNa4--kSara} úm. a kind of salt îL.
 .; a úpartic. preparation made of sugar-cane juice îL.
 .{lavaNakhAni}3{lavaNa4--khAni} úf. a salt-mine îL.
 .; the district of Sambher in Ajmere celebrated for its fossil salt îW.
 .{lavaNajala}3{lavaNa4--jala} úmfn. having salt water îMBh.
 .; úm. the sea , ocean îib.
 .; {-dhi} (îBhP.) or {-nidhi} (îR.) , úm. ^" receptacle of sñsea
 wñwater ^" , sea , ocean
 .; {ølo7dbhava} úm. ^" sea-born ^" , a muscle , shell îMBh.
 .{lavaNatA}3{lavaNa4--tA} úf. saltness , brinishness îSus3r.
 .{lavaNatikta}3{lavaNa4--tikta} úmfn. saline and bitter îib.
 .{lavaNatRNA}3{lavaNa4--tRNA} ún. a kind of grass îL.
 .{lavaNatoya}3{lavaNa4--toya} úmfn. having salt water
 .; úm. the sea , ocean îR.
 .{lavaNatva}3{lavaNa4--tva} saltness îMBh.
 .{lavaNadAnaratna}3{lavaNa4--dAna-ratna} ún. N. of sev. wks.
 .{lavaNadhenu}3{lavaNa4--dhenu} úf. an offering of salt , a cow
 symbolically represented with salt îCat.

.{lavaNaparvata}3{lavaNa4--parvata} úm. a mountain symbñsymbollically
reprñrepresented with salt îCat.
. {lavaNAPATalika}3{lavaNa4--pATalika} úf. a salt-bag îBuddh.
. {lavaNapura}3{lavaNa4--pura} ún. N. of a town îCat.
. {lavaNapragADha}3{lavaNa4--pragADha} úmfn. strongly impregnated with
salt îSus3r.
. {lavaNamada}3{lavaNa4--mada} úm. a kind of salt îL.
. {lavaNamantra}3{lavaNa4--mantra} úm. a prayer accompanied with an
offering of salt îCat.
. {lavaNameha}3{lavaNa4--meha} úm. a kind of urinary disease (discharging
saline urine) îL.
.; {øhin} úmfn. suffering from it îSus3r.
. {lavaNalAyika}3{lavaNa4--lAyika} úf. an instrument by which salt is
given to a horse îL.
. {lavaNavAri}3{lavaNa4--vAri} úmfn. having salt water
.; úm. sea , ocean îS3a1rn3gP.
. {lavaNazrAddha}3{lavaNa4--zrAddha} ún. N. of úwk.
. {lavaNasamudra}3{lavaNa4--samudra} úm. the salt-sea , sea , ocean
îSu1ryapr.
. {lavaNasAdhika}3{lavaNa4--sAdhika} úf. (prob. for {lavana-sø}) , -
{-kalAyI} .
. {lavaNasinthu}3{lavaNa4--sindhu} úm. the salt-sea , sea , ocean îS3is3.
îComm.
. {lavaNasthAna}3{lavaNa4--sthAna} ún. N. of a place îCat.
. {lavaNAkara}3{lavaNA7kara} úm. a salt-mine îL.
.; (met.) treasure of grace or beauty îDas3ar.
. {lavaNAcala}3{lavaNA7cala} úm. = {lavaNa-parvata} , -q.v. îCat.
[899,1]
. {lavaNAnbataka}3{lavaNA7nbataka} úm. ``" slayer of the Ra1kshasa Lavan2a
" , N. of S3atru-ghna îRagh. îPan5car.
. {lavaNApaNa}3{lavaNA7paNa} úm. a salt market îL.
. {lavaNAbdhi}3{lavaNA7bdhi} úm. ``" receptacle of salt water " , the sea
, ocean îMa1rkP.
.; {-ja} , u. ``" sea-born " sea-salt îL.
. {lavaNAmburAzi}3{lavaNA7mbu-rAzi} úm. ``" mass of salt water " , the
sea , ocean îKa1v. I ,
. {lavaNAmbhas}3{lavaNA7mbhas} ún. salt water îMW.
.; úm. ``" having salt wñwater " , the sea , ocean îMBh. îHariv. îKa1v.
. {lavaNArNava}3{lavaNA7rNava} (îR. îRa1jat. îBhP.) orð (îR.) , úm. ``"
sea of salt wñwater " , the ocean.
. {lavaNalaya}3{lavaNa8laya} (îR.) , úm. ``" sea of salt wñwater " , the
ocean.
. {lavaNazva}3{lavaNa8zva} úm. N. of a Bra1hman îMBh.
. {lavaNASura}3{lavaNA7sura} úm. N. of an Asura îVi1rac.
.; {-ja} ún. a kind of salt îL.
. {lavaNotkaTa}3{lavaNo7tkaTa} úm. ún. and ({A}) , úf. oversalted food

îL.
. {lavapottama}3{lavapo7ttama} ún. ``" best salt " , river or rock sñsalt
îSus3r. îBhpr.
.; nitre îW.
. {lavaNottha}3{lavaNo7ttha} ún. a kind of salt îL.
. {lavaNotsa}3{lavaNo7tsa} ún. N. of a town îRa1jat.
. {lavraNoda}3{lavraNo7da} ún. salt water , brine (úcomp.)
.; úm. ``" containing salt wñwater " , the sea of salt wñwater , ocean
îSu1ryapr. îCat.
.; {ødhi} úm. ``" receptacle of salt wñwater " , the sea , ocean îR.
îPur.
. {lavaNodaka}3{lavaNo7daka} ún. salt wñwater , brine îL.
.; úmfn. having or containing salt water îMBh.
.; úm. the sea , ocean îBuddh. _
. {lavaNaya}2{lavaNaya} úNom. úP. {øyati} , to salt , season with salt
îPa1n2. 3-1 , 21. _
. {lavaNasya}2{lavaNasya} úNom. úP. {øyati} , to desire salt , long for
salt îPa1n2. 7-1 , 51. _
. {lavaNita}2{lavaNita} úmfn. salted , seasoned with salt îCar. _
. {lavaNiman}2{lavaNiman} úm. saltness , úg. {dRDhA7di}
.; grace , beauty îPrasannar. _
. {lavaNIya}2{lavaNIya} úNom. úP. {øyati} îPa1n2. 7-1 , 51 îSch. _
. {lavana}1{lavana} &c. - p. 898 , col. 3. _
. {lavali}1{lavali} úf. Averrhoa Acida îViddh. _
. {lavall}2{lavall} úf. úid. , S3is. îVal.s. îBhpr.
.; a kind of metre îCol.
.; (prob.) N. of a woman (- next).
. {lavallpariNava}3{lavall--pariNava} úm. N. of a drama.
. {lavallphalapANDura}3{lavall--phala-pANDura} úmfn. pale as the fruit of
the Lavail tree îVikr. _
. {laveTika}1{laveTika} úf. corn îL. _
. {laverani}1{laverani} úm. N. of a man , úpl. his descendants ,
Samska1rak. (prob. úw.r. for {laverani}). _
. {lavya}1{lavya} - p. 898 , col. 3. _
. {laz}1{laz} úcl. 10. úP. {lAzayati} , ÷to exercise an art îDha1tup.
xxxvi , 55 (úv.l. for {las}). _
. {laza}1{laza} úm. gum , resin îL. _
. {lazuna}1{lazuna} ún. or (rare1y) ún. (îUn2. iii , 57
.; sometimes written {lasuna} , cf. {rasuna}) garlic îGaut. îMn. îMBh.
&c.
.; one of the 10 kinds of onion îL. _
. {lazunIya}2{lazunIya} úmfn. garlicky îW. _
. {laS}1{laS} (cf.ú {las}) , cl.1.4.P.úA1. (îDha1tup. xxi , 23
.; cf. îPa1n2. 3-1 , 70) {laSati} , {øte} , {laSyati} , {øte} (úpf.
{lalASa} , {leSe}
.; úaor. {alA8SIt} , {alaSiSTa}

.; úfut. {laSitA}
.; {øSiSyati} "", {øte}
.; úinf. {laSitum}), ÷to wish , desire , long for (úacc.) îMBh. îKa1v.
&c. (mostly with úprep. {abhi})
.; ÷to strive after , approach (úacc.) îVarBr2S. îSch.: Caus , or úcl.
10. úP. {lASayati} (úaor. {allIaSat}), to exercise an art îDha1tup.
xxxiii , 55 (úv.l. for {las}): úDesid. {lilaSiSati} úGr.: Intens.
{lAlaSyate} , {lAlaSti} îib. _
.; {laSaNa}2{lSaNa} úmf. one who desires or longs for îPa1n2. 3-2 , 150
—
.; {laSaNAvatI}2{lSaNA-vatI} úf. N. of a place îCat. _
.; {laSita}2{lSita} úmf. wished , desired &c. îMBh. _
.; {laSva}2{lSva} úm. a dancer , actor îUn2. i , 153 îSch. _
.; {laSamaNa}1{lSamaNa} úm. (= {lakSmaNa}) N. of a man îInscr. _
.; {laSamAdevI}2{lSamA-devI} úf. = {lakSml-devI} , N. of a princess
îInscr. _
.; {las}1{lAs}1 úcl. 1. P , (îDha1tup. xvii , 64) {lasati} (only p.
{lasat} , {lasamAna} , and úpf. {lalAsa}
.; úGr. also úaor. {lasIt}
.; fut , {lasitA} , {lasiSyati}) , ÷to shine , flash , glitter îMBh.
îKa1v. &c.
.; ÷to appear , come to light , arise îKatha1s.
.; ÷to sound , resound îib. (cf. û {ras})
.; ÷to play , sport , frolic îChandom.
.; ÷to embrace îDha1tup.: Caus , or úcl. 10 (îDha1tup. xxxiii 55) ,
{lAsayati} (úaor. {allIasat})
.; úPass. {lAsyate}) , ÷to dance îR.
.; ÷to cause to teach to dance îVikr.
.; ÷to exercise an art (cf. û {laz}) îDha1tup. [Cf. Lat. ¶{lascivus} ,
¶{lascivire}.] _
.; {las}2{lAs}2 úmf. shining , glittering (¯ {a-las}). _
.; {lasa}2{lAsa} úmf. shining , playing , moving hither and thither (cf.
{a-lasa4})
.; having the smell of bellmetal îL.
.; úm. fever "" in a camel îL.
.; smell of bellmetal îL.
.; ({A}) , úf. saffron , turmeric îL.
.; ún. red sandalwood îL. _
.; {lasaka}2{lAsaka} úmf. = {lAsaka} îL.
.; úm. a kind of tree îL. [899,2]
.; ({ikA}) , úf. spittle , saliva îL.
.; a tendon , muscle îL. (cf. {lasIkA})
.; ún. a úpartic. drug îL. _
.; {lasadaMzu}2{lasad-aMzu} úmf. (p. {lasat} + {aø}) having flashing or
glancing rays (as the sun) îMW. _
.; {lasita}2{lAsita} úmf. played , sported &c. îMBh. _

.; {lasIkA}2{lAsIkA} úf. watery humour in the body , lymph , serum &c.
îCar. îBhpr.
.; the juice of the sugar-cane îL.
.; a tendon , muscle îL. _
.; {lasta}2{lAsa} úmf. embraced , grasped îW.
.; skilled , skilful îib. _
.; {lastaka}2{lAsaka} úm. the middle of a bow (the part grasped) îL.
.; {lastakagraha}3{lAsaka--graha} úm. seizing the mñmiddle of a bow îL. _
.; {lastakin}2{lAsakin} úm. a bow îL. _
.; {lAsa}2{lAsa} úm. the act of jumping , sporting , dancing , R2it. (cf.
{rAsa})
.; dancing as practised by women îL.
.; soup. broth (= {yUSa}) îL.
.; saliva (?) , in {alAsa} , ¯ q.v.
.; {lAsavatI}3{lAsa--vatI} úf. N. of a woman îKatha1s. _
.; {lAsaka}2{lAsaka} úmf. moving hither and thither , playing , gambling
îL.
.; úm. a dancer , actor (with {nartaka} , among the names of S3iva) îR.
.; a peacock îL.
.; N. of a dancer îKatha1s.
.; embracing , surrounding ({veSTa}) îL.
.; úm. or ún. a kind of weapon îKa1d.
.; ({ikA}) , úf. a female dancer îKatha1s. îVcar.
.; a harlot , wanton îL.
.; a kind of dramatic performance (= {vilAsikA}) îSa1h.
.; ({akI}) , úf. a dancing girl. îL.
.; ún. a turret , tower , room on the top of a building (= {aTTa}) îL.
—
.; {lAsana}2{lAsana} ún. moving hither and thither îMBh. _
.; {lAsika}2{lAsika} úmf. dancing , S3is. _
.; {lAsin}2{lAsin} úmf. moving to and fro , dancing îMW. (cf.
{raGga-lAsinI}). _
.; {lAsya}2{lAsya} ún. dancing , a dauce (esp. accompanied with
instrumental music and singing) , a dance representing the emotions of
love dramatically (this was at one time a principal part of the drama ,
and as such úaccord. to Bharata and the Das3a-ru1pa consisted of 10
divisions or An3gas , viz. {geya-pada} , {sthita-pAThya} , {AsIna} ,
{puSpa-gaNDikA} , {pracchedaka} , {tri-gUDha} or {tri-mUDhaka} ,
{saindhava} , {dvgUDhaka} or {vimUDhaka} , {uttamo4ttamaka} , and
{ukta-pratyukta}
.; including also a style of dramatic composition in which there is
abrupt transition from Sanskr2it to Pra1kr2it and from Pra1kr2it to
Sansk2it
.; the term {lAsya} is also applied to the Na1ch [Nautch] dance of the
Indian dancing girls , consisting chiefly of gesticulation with a
shuffling movement of the feet forwards and backwards , as invented by

Pa1rvati and opposed to the boisterous masculine dance called Ta1n2d2ava practised by Siva and his followers
.; cf. îIW. 467) îMBh. îKa1v. &c.
.; úm. a dancer îMa1rkP.
.; N. of a king îVP.
.; ({A}), úf. a dancing girl îL.
.{lAsyAGga}3{lAsyA7Gga} ún. a division of the La1sya (cf. above). _
.{lAsyaka}2{lAsyaka} ún. = {lAsya}, a dance îL. _
.{lasopharaJja}1{lasopharaJja} úm. or u. (?) N. of a place îCat. _
.{lasta}1{lasta} {lastaka} &c. ^ above. _
.{laspUjanI}1{laspUjanI4} úf. a large needle îS3Br. îKa1tyS3r. (here ibe. {øni}), _
.{lahakA}1{lahakA} úf. úg. {kSipakA7di} on îPa1n2. 7-3, 45 îVa1rtt. 5 (6). _
.{lahaDa}1{lahaDa} úm. úpl. N. of a people îVarBr2S. (úv.l. {laDaha} and {lahara}). _
.{lahara}2{lahara} úm. pl, N. of a people (^ prec.)
.; of a province in Kas3mi1ra (perhaps the Present Lahore) îRa1jat. _
.{lahari}1{lahari} or {ørI} úf. a large wave, billow îKa1v. îKatha1s. &c. _
.{lahalahAya}1{lahalahAya} {øyate} úonomat. , to breathe, snort îPan5cad. _
.{lahika}1{lahika} úm. údimin. fr. next îPa1n2. 5-3, 83 îVa1rtt. 3 îPat. (cf. {kahika}). _
.{lahoDa}2{lahoDa} úm. N. of a man îib. (cf. {kahoDa}). _
.{lahya}1{lahya} úm. N. of a man, úg. {sivA7di}
.; úpl. his descendants, úg. {kaskA7di}. _
.{lahvA}1{lahvA} úf. a kind of bird îSus3r. (prob. úw.r. for {laTvA}).
_

.{lA}1{lA}1 úcl. 2. úP. (îDha1tup. xxiv, 50) {lAti} (úpf. {lalau} îBhat2t2.
.; úaor. {alAsIt} îib.
.; úfut. {lAtA}, {lAsyati} úGr.
.; úind. p. {lAtvA} îS3atr.), =to take, receive, obtain îKa1v. îSa1h. îHParis3.
.; =to undertake, begin îCampak.
.; =to give îDha1tup. [Cf. Hind, ¶{lenA}.] _
.{lA}2{lA}2 úf. the act of taking or giving îL. _
.{lAta}2{lAta} úmf. taken, received, obtained îMW. _
.{lAti}2{lAti} úf. taking, receiving (cf. {deva-lø}). [899,3]
.{lAtvA}3{lAtvA} úind. having taken, taking (often - ^ with ^, accompanied by) îKa1v. _
.{lAkinI}1{lAkinI} úf. N. of a Tantra goddess îCat. (cf. {DAkinI}). _
.{lAkuca}1{lAkuca} úmf({I})n. (fr. {lakuca}) belonging or relating to the tree Arhocarpus Locucha îVa1gbh. _
.{lAkuci}2{lAkuci} úm. úpatr. fr. {lakuca} (also úpl.) îSam2ska1rak. _

.{lAkutika}1{lAkutika} úm. (fr. {lakuTa}) ^ staffbearer ^, a servant, attendant îPan5cat. (úB.
.; v. l. {lAguDika}). _
.{lAkSakI}1{lAkSakI} úf. N. of a Si1ta îL. _
.{lAkSaNa}1{lAkSaNa} úmf({I})n. (fr. {lakSaNa}) relating to or acquainted with characteristic signs or marks îAPra1t. îSch. _
.{lAkSaNi}2{lAkSaNi} úm. úpatr. fr. {lakSaNa} îPa1n2. 4-1, 153. _
.{lAkSaNika}2{lAkSaNika} úmf({I})n. knowing marks, acquainted with signs, an interpreter of marks or signs îR.
.; indicatory, expressing indirectly or figuratively. metaphorical, secondary, technical ({-tva} ún.) îS3am2k. îKpr. îSarvad. _
.{lAkSaNya}2{lAkSaNya} úmf. = {lAkSaNa} îR.
.; úm. úpatr. îPa1n2. 4-i, 152. _
.{lAkSA}1{lAkSA} f. (cf. {rAkSA} and îUn2. iii, 62 îSch.) a species of plant îAV.
.; a kind of red dye, lac (obtained from the cochineal or a similar insect as well as from the resin of a partic. tree) îMn. îMBh. &c.
.; the insect or animal which produces the red dye îMW.
.{lAkSagRha}3{lAkSA--gRha} ún. = {jatu-gø} (^ q.v.) îVen2is.
.{lAkSAcUrNa}3{lAkSA--cUrNa} ún. lac-powder îSus3r.
.{lAkSAtaru}3{lAkSA--taru} úm. the tree Butea Frondosa (in which the above insect is especially found) îL.
.{lAkSAtaila}3{lAkSA--taila} ún. a particular medicintal oil îL.
.{lAkSApura}3{lAkSA--pura} ún. N. of a town îVirac.
.{lAkSAprasAda}3{lAkSA--prasAda} úm.
.{lAkSAprasAdana}3{lAkSA--prasAdana} ún. the red Lodh tree (an astringent infusion prepared from its bark is used to fix colour in dyeing) îL.
.{lAkSAbhavana}3{lAkSA--bhavana} ún. {-griha} îBhP.
.{lAkSArakta}3{lAkSA--rakta} úmf. coloured or dyed with lac îKaus3.
.{lAkSArasa}3{lAkSA--rasa} úm. (prob.) = {-taila} îSus3r.
.{lAkSAvANiyya}3{lAkSA--vANiyya} ún. dealing in lac or similar articles îHYog.
.{lAkSAvRkSa}3{lAkSA--vRkSa} úm. Butea Frondosa îL.
.; Mangifera Sylvatcica îL. _
.{lAkSika}2{lAkSika} úmf({I})n. relating to or dyed with lac îBhat2t2.
.; (fr. {lakSa}) relating to a large number or to a lac îMW. _
.{lAkSeya}1{lAkSeya} úm. úpatr. îSam2ska1rak. _
.{lAkSma}1{lAkSma} úmf({I})n. (fr. {lakSmI}) addressed to Lakshmi1 îL.
_

.{lAkSmaNa}1{lAkSmaNa} úmf({I})n. (fr. {lakSmaNa}) relating to the plant Lakshman2a1 îVa1gbh.
.; a úpatr. fr. {lakSmaNa} îSam2ska1rak. _
.{lAkSmaNi}2{lAkSmaNi4} úm. úpatr. fr. {lakSmaNa} îPravar. _
.{lAkSmaNeya}2{lAkSmaNeya} úm. úpatr. fr. úid. , úg. {zubhrA7di}. _
.{lAkSyika}1{lAkSyika} úmf({I})n. = {lakSyam} {adhI7t@veda@vA}

îPa1n2. 4-2 , 60 îVa1rtt. _
 .{lAkh}1{lAkh} úcl. 1.P. {lAkhati} = û {rAkh} (˘q.v.) îDha1tup. v , 9.
 _
 .{lAghanRtta}1{lAga-nRtta} ún. (in music) a kind of dance îSam2gi1t. _
 .{lAguDika}1{lAguDika} ˘ {lAkuTika}. _
 .{lAgh}1{lAgh} úcl. 1. úA1. {lAghate} = û {rAgh} (˘q.v.) îDha1tup. iv , 39. _
 .{lAgharakolasa}1{lAgharakolasa} úm. a úpartic. form of jaundice îSus3r.
 _
 .{lAghava}1{lAghava} ún. (fr. {laghu}) swiftness , rapidity , speed îMBh. îR.
 .; alacrity , versatility , dexterity , skill îMBh. îKa1v. &c.
 .; lightness (also of heart) , ease , relief îMn. îYa1jn5. îSus3r.
 .; levity , thoughtlessness , inconsiderateness , rashness îR. îKatha1s.
 .; insignificance , unimportance , smallness îR. îMa1lav. îMa1rkP.
 .; (in prosody) shortness of a vowel or syllable (opp. to {gaurava}) , îPin3g.
 .; shortness of expression , brevity , conciseness îSarvad. îKa1ty. îSch.
 .; lack of weight or consequence , derogation of dignity , slight , disrespect îMBh. îKa1v. &c.
 .{lAghavakArin}3{lAghava--kArin} úmfn. degrading , disgraceful îPan5cat.
 .{lAghavagauravavicAra}3{lAghava--gaurava-vicAra} úm. N. of úwk.
 .{lAghavAnvita}3{lAghavA7nvita} úmfn. possessed of brevity îMW. _
 .{lAghavAyana}2{lAghavAyana} úm. N. of an author îCat. _
 .{lAghavika}2{lAghavika} úmfn. being short or brief îKa1tyS3r. _
 .{lAghavin}2{lAghavin} ún. a juggler îSin6ha7s. _
 .{lAGkAkAyani}1{lAGkAkAyani} úm. metron. fr. {laGka} úg. {vAkinA7di}. [900,1] _
 .{lAGkAyana}2{lAGkAyana} úm. úpatr. fr. {laGka} úg. {naDA7di}. _
 .{lAGgala}1{lA4Ggala} ún. (cf. û {lag} and {laGg}) a plough îRV. &c. &c.
 .; a kind of pole used in gathering fruit from a tree îR. îSch.
 .; a plough-shaped beam or timber (used in the construction of a house) îL.
 .; a úpartic. appearance presented by the moon îVarBr2S.
 .; the palm tree îL.
 .; a kind of flower îL.
 .; membrum virile îL. (cf. {lAGgUla})
 .; ({I}) , úf. N. of various plants îPan5car. îSus3r. (úaccord. to îL. Jussiaea Repens
 .; Hemionitis Cordifolia
 .; Rubia Munjista
 .; Hedysarum Lagopodioides
 .; the cocoa-nut tree
 .; = {rAsnA})

.; of a rive îMBh.
 .; úm. a kind of rice îCar.
 .; N. of a son of S3uddhoda and grandson of S3a1kya îBhP.
 .; úpl. N. of a school îSam2hUp.
 .; of a people îVP. (v. l. for {jAGgala}).
 .{lAGgalagraha}3{lA4Ggala--graha} úm. ˘" plough-holder "" , a ploughman , peasant îL.
 .{lAGgalagrahaNa}3{lA4Ggala--grahaNa} ún. the act of holding or guiding the plough , ploughing îW.
 .{lAGgalacakra}3{lA4Ggala--cakra} ún. a úpartic. plough-shaped diagram îL.
 .{lAGgaladaNDa}3{lA4Ggala--daNDa} orð úm. the pole or beam of a plñplough îL.
 .{lAGgaladaNDaka}3{lA4Ggala--daNDaka} úm. the pole or beam of a plñplough îL.
 .{lAGgaladhvaja}3{lA4Ggala--dhvaja} úm. ˘" plough-bannered "" , N. of Bala-ra1ma (˘q.v.) îMBh.
 .{lAGgalapaddhati}3{lA4Ggala--paddhati} úf. ˘" plñplough-path "" , a furrow îL.
 .{lAGgalaphAla}3{lA4Ggala--phAla} úm. ún. a ploughshare îMW.
 .{lAGgalAkhyā}3{lAGgalA7khyā} úm. ˘" plñplough-named "" , Jussiaea Repens îSus3r. (cf. under {lAGgala}).
 .{lAGgalApakarSin}3{lAGgalA7pakarSin} úmf({iNI})n. drawing the plough (said of an ox) îPan5cat.
 .{lAGgalAhvA}3{lAGgalA7hvA} úf. = {ø1A7hvA} úf. îSus3r.
 .{lAGgalISA}3{lAGgalISA} úf. (for {øle7SA}) the pole of a plñplough , úg. {zakandhv-Adi} on îPa1n2. 6-1 , 94 îVa1rtt. 4. _
 .{lAGgalaka}2{lAGgalaka} úmfn. plough-shaped (as an incision in surgery) , Sulr.
 .; ({ikA} or {akI}) , úf. Methonia Superba or Jussiaea Repens îL.
 .; ún. a plough (cf. {paJca-lø}).
 .{lAGgalakamArga}3{lAGgalaka--mArga} úm. ˘" plough-path "" , a furrow îHcat. (cf. {lAGgala-paddhati}). _
 .{lAGgalAyana}2{lAGgalAyana} úm. úpatr. fr. {lAGgala} (úpl. N. of a school) îAitBr. _
 .{lAGgali}2{lAGgali} úm. úpatr. of a certain preceptor îVP. _
 .{lAGgalika}2{lAGgalika} úmfn. relating or belonging to a plough îW.
 .; úm. a úpartic. vegetable poison îL.
 .; úpl. N. of a school of the Sa1ma-veda , A1ryav.
 .; ({I}) , úf. Methonia Superba îL. ({ikA} úf. ˘ under {lAGgalaka}).
 _
 .{lAGgalin}2{lAGgalin} úmfn. furnished with or possessing a plough (cf. {phAla-kuddAla-lø} and {yugma-lø})
 .; úm. N. of Bala-deva (˘q.v.) îMBh. îHariv.
 .; of a preceptor îPa1n2. 6-4 , 144 îVa1rtt. 1 îPat.
 .; the cocoanut tree îL.

.; {{inI}} , úf. Methonica Superba îL. _
 .{IAGgalegRhya}2{IAGgale-gRhya} úind. (úloc. of {IAGgala} + {grø})
 seizing by the plough , úg. {mayUra-vyaMsakA7di} îKa1s3. _
 .{IAGgula}1{IAGgula} ún. = {IAGgUla} îPan5cat. îBhP.
 .; membrum virile îL. _
 .{IAGgulika}2{IAGgulika} úf. Uraria Lagopodioides îL. _
 .{IAGgulinI}2{IAGgulinI} úf. N. of a river îVP. (cf. {IAGgUlinI}). _
 .{IAGgulegRhya}2{IAGgule-gRhya} úind , seizing by the tail , úg.
 {mayUra-vyaMsakA7di} (cf. {IAGgale-gRhya}). _
 .{IAGgUla}2{IAGgUla} ún. (îUn2. iv , 90 îSch.) a tail , hairy tail
 îS3a1n3khS3r. îMBh. &c.
 .; membrum virile îL.
 .; {{I}} , úf. Uraria Lagopodioides îL.
 .{IAGgUlagRhya}3{IAGgUla--gRhya} úind. seizing by the tail , úg.
 {mayUra-vyaMsakA7di} .
 .{IAGgUlaAlana}3{IAGgUla--cAlana} ún. wagging or waving the tail îMBh.
 .{IAGgUlavikSepa}3{IAGgUla--vikSepa} úm. úid. îKum. _
 .{IAGgUlika}2{IAGgUlika} (L.) ,
 .{IAGgUlikI}3{IAGgUlióki} (îCar.) , úf. Hemionitis Cordifolia îL. _
 .{IAGgUlin}2{IAGgUlin} úmf. tailed , having a tail îW.
 .; úm. a monkey îL.
 .; a kind of bulbous plant which grows on the Hima-vat îL.
 .; {{inI}} , úf. N. of a river îMa1rkP. (cf. {IAGgulinI}). _
 .{IAj}1{IAj} (cf.ú2. {Iaj} and {IAJ}) , úcl. 1. úP. {IAjati} , `` to
 fry "" or `` to blame "" ({bharjane} , or {bhartsane}) îDha1tup. vii ,
 66. _
 .{IAja}2{IAja4} úm. (or {A} úf.) úpl. fried or parched grain (esp. rice
 grain) îVS. &c. &c.
 .; ún. the root of Andropogon Muricatus îL.
 .{IAjapeyA}3{IAja4--peyA} úf. water with parched grain , rice-gruel
 îCar.
 .{IAjamaNDa}3{IAja4--maNDa} úm. the scum of parched grain îSus3r.
 .{IAjasphoTam}3{IAja4--sphoTam} úind. (with û {sphuT}) to crack asunder
 like parched grain îBa1lar. _
 .{IAjAya}2{IAjAya} úNom. úA1. {øyate} , to resemble parched grain ,
 Balar. _
 .{IAji}2{IAji} úm. a quantity of parched grain îVS. xxiii , 8 îMahi1dh.
 (úaccord. to îTBr. îSch. {IAji} is úvoc. fr. {IAjin} =
 {IAjo7palakSita}). _
 .{IAjI}2{IAjI} úf. N. of a place îCat. _
 .{IAJci}1{IAJci} a species of plant îDharmas3. _
 .{IAJch}1{IAJch} (cf. û {Iach}) , úcl. 1. úP. {IAJchati} (úp.
 {IaAJcha} &c.) , ÷to mark , distinguish , characterize , Dha1up.vii ,
 27: Caus. {IAJchayati} úid. îHcat. _
 .{IAJchana}2{IAJchana} ún. a mark , sign , token (úifc.= marked or ,
 characterized by , furnished or provided with) îKa1lid. îBhP.

.; a mark of ignominy , stain , spot îVcar.
 .; a name , appellation îL. [900,2]
 .{IAJchanatA}3{IAJchana--tA} úf. the condition of being marked or
 stained îSubh. _
 .{IAJchanAya}2{IAJchanAya} úNom. úA1. {øyate} , to become a mark or
 sign îNalac. _
 .{IAJchita}2{IAJchita} úmf. marked , decorated , characterized by ,
 endowed or furnished with (úcomp.) îKa1v. îPur. îKatha1s. îRa1jat. _
 .{IAJj}1{IAJj} úcl. 1.P. {IAJjati} = û {IAj} îDha1tup. vii , 67. _
 .{IATa}1{IATa} úm. pl , (fr. {rASTra}) N. of a people and of a district
 inhabited by them (= Gk. \$ of Ptolemy) îMBh. îVar. &c.
 .; (sg.) a king of the La1as îKatha1s.
 .; the country of the La1t2as îUttamac.
 .; úm. or ún. (only îL.) clothes , dress
 .; worn-out clothes , shabby ornaments
 .; idle or childish language
 .; (in úrhet.) repetition of words in the same sense but in a different
 application
 .; úmf({I})n. relating to the La1t2as or belonging to La1t2a îRa1jat.
 îSa1h.
 .; old , worn , shabby (as clothes) îW.
 .; childish îib.
 .{IATajana}3{IATa--jana} úm. an inhabitant of La1t2a or the people of
 LñLa1t2a îSa1h.
 .{IATadiNDIra}3{IATa--diNDIra} úm. N. of a poet îCat.
 .{IATadeza}3{IATa--deza} úm. the country of the LñLa1t2a îKatha1s.
 .{IATanArI}3{IATa--nArI} úf. a La1t2a woman îib.
 .{IATabhASA}3{IATa--bhASA} úf. the language of the La1t2as îCat.
 .{IATaviSaya}3{IATa--viSaya} m.= {-deza} îKatha1s.
 .{IATAcarya}3{IATA7carya} úm. `` teacher of the LñLa1t2a "" , N. of an
 astronomer îVarBr2S. , Introd.
 .{IATANuprAza}3{IATA7nuprA7za} úm. `` Lat2a repetition "" , the
 repetition of a word in the same sense but with a different application
 îKa1vya7d. îSa1h.
 .{IATAnvaya}3{IATA7nvaya} úm. the offspring or family of the La1t2as
 îInscr.
 .{IATezvara}3{IATE7zvara} úm. a king of the La1t2as îDas3. _
 .{IATaka}2{IATaka} úmf({ika})n. of or belonging to the La1t2as ,
 customary among them
 .; {{ika}} , úf. (with or scil. {rIti}) = {IATI} îSa1h. _
 .{IATAyana}2{IATAyana} úw.r. for {Ia-tyAyana} îCol. _
 .{IATI}2{IATI} úf. (with or scil. {rIti}) a úpartic. style of speech or
 composition îSa1h. _
 .{IATiya}2{IATiya} úmf. = {IATaka} îCat. _
 .{IATyAya}1{IATyAya} úNom. úP. {IATyAyati} , to live , úg.
 {kaNDv-Adi}. _

.{lATyAyana}1{lATyAyana} úm. N. of the author of a Su1tra úwk. îIW. 146.
 .{lATyAyana}2{lATyAyana}3{lATyAyana--zrauta-sUtra} úm. the S3rauta-sultra
 of La1t2ya1yana. _
 .{lAD}1{lAD} (cf. û {lAD}), úcl. 10. úP. {lADayati} , ÷to throw
 îDha1tup. xxxv , 81 (úv.l.) _
 .{lADa}1{lADa} úm. N. of a man îRa1jat.
 .; of a royal race îCat.
 .{lADakhAna}3{lADa--khAna} úm. N. of a king îib. _
 .{lADana}2{lADana} úm. N. of a man (also {-malla}) îCat.
 .; ún. (and v. l. for) {lAlana} , fondling , caressing , cherishing
 îCa1n2. _
 .{lADama}1{lADama} úm. N. of a man îCat. _
 .{lADi}1{lADi} úm. úpatr. , úg. {krauDy-adi} ({lADyA} úf. îib.) _
 .{lADika}1{lADika} or {lADika} úm. a boy , servant , slave îL. _
 .{lADhArya}1{lADhA7rya} úw.r. for {lATcArya} îCol. _
 .{lAAta}1{lAAta} la1ta , - under û1. {lA}. _
 .{lAtaka}1{lAtaka} úm. a kind of globe amaranth îL. _
 .{lAtavya}1{lAtavya} úm. úpatr. of various men îBr. îVikr. _
 .{lAnta}1{lAnta} úm. a mystical N. for the letter {va} îRa1matUp. _
 .{lAntakaja}1{lAntaka-ja} úm. úpl. (with Jainas) N. of a class of
 deities îL. _
 .{lAntava}1{lAntava} úm. (with Jainas) a úpartic. Kalpa (-q.v.)
 îDharmas3. _
 .{lAndra}1{lAndra} úg. {yAva4di}. _
 .{lAndraka}2{lAndraka} úmf. îib. _
 .{lApa}1{lApa} {lApin} , - p. 896 , col. 2. _
 .{lApu}1{lA4pu} úm. or ún. a úpartic. instrument îMaitrS. _
 .{lApya}1{lApya} - p. 896 , col. 2. _
 .{lAba}1{lAba} (often written {lAva}) , úm. Perdix Chinensis îR.
 îSus3r. (also {A} úf.)
 .; a úpartic. gait îSam2gi1t.
 .{lAbAkSa}3{lAbA7kSa} orð úm. `` quail-eyed "" , a kind of rice îSus3r.
 .{lAbAkSaka}3{lAbA7k6Saka} úm. `` quail-eyed "" , a kind of rice îSus3r.
 _
 .{lAbaka}2{lAbaka} úm. Perdix Chinensis îSus3r. [900,3] _
 .{lAbu}1{lAbu} or {lAbU} úf. = {alAbu} îL. _
 .{lAbukI}2{lAbukI} úf. a kind of lute îL. (cf. {alAbu-vINA}). _
 .{lAbukAyana}1{lAbukAyana} úm. N. of a philosophical writer (mentioned
 in the Mi1ma1n6sa1-su1tras). _
 .{lAbh}1{lAbh} úcl. 10. úP. {lAbhayati} , ÷to throw , direct îDha1tup.
 xxxv , 8 81. _
 .{lAbha}1{lAbha} &c. - p. 897 , col , 1. _
 .{lAmakAyana}1{lAmakAyana} úm. úpatr. fr. {lamaka} úg. {naDA7di}
 .; N. of a teacher îNida1nas.
 .; úpl. the descendants of Lamaka , úg. {upakA7di}. _
 .{lAmakAyani}2{lAmakAyani} úm. a úpatr. îPravar. _

.{lAmakAyanin}2{lAmakAyanin} úm. úpl. the school of La1maka1yana îCat. _
 .{lAmagAyana}2{lAmagAyana} úm. = {-lAmakAyana} îGopBr. _
 .{lAmagAyani}2{lAmagAyani} úm. = {lAmakAyani} îCat. _
 .{lAmajjaka}1{lAmajjaka} úm. the root of Andropogon Muricatus îHcar.
 îSus3r. _
 .{lAmpaTya}1{lAmpaTya} úm. (fr. {lampaTa}) lasciviousness , lustfulness
 , dissoluteness îNalac. _
 .{lAya}1{lAya} úm. (perhaps fr. û {li} = {rI} , to set in motion ,
 throw) a missile , weapon îRV. x , 42 , 1 (úaccord. to îSa1y. =
 {saMzleSaNa} , {hRdaya-vedhin}). _
 .{lAla}1{lAla} {lAlaka} , {lAlana} &c. - p. 898 , col. 1. _
 .{lAlasa}1{lAlasa} úmf({A})n. (fr. Intens. of û {las}) eagerly longing
 for , ardently desirous of , delighting or absorbed in , devoted or
 totally given up to (úloc. or úcomp.) îMBh. îKa1v. &c. ({-tA} úf.)
 .; úm. and ({A}) , úf. longing or ardent desire , fond attachment or
 devotion to (úloc.) îBhartr2. îBa1lar. (îL. also `` regret , sorrow
 .; asking , soliciting
 .; the longing of a pregnant woman
 .; dalliance "")
 .; ({A}) , úf. a kind of metre îPin3g. îSch. _
 .{lAlasaka}2{lAlasaka} úmf({iK})n. = {lAlasa} , îVikr. (in Pra1kr2it)
 _
 .{lAlasIka}2{lAlasIka} úm. sauce , gravy îW. _
 .{lAlATa}1{lAlATa} úmf({I})n. (fr. {lalATa}) being in or on the
 forehead , relating to it &c. îPrab.
 .; ({I}) , úf. - below. _
 .{lAlATi}2{lAlATi} úm. a úpatr. (also úpl.) îSam2ska1rak. _
 .{lAlATika}2{lAlATika} úmf({I})n. = {-lAlATa} , -q.v. , Kat2yS3r.
 îSch.
 .; relating to fate or destiny (supposed to be written on the forehead)
 îW.
 .; useless , low , vile îib.
 .; úm. an attentive servant (as `` one who watches his master's face or
 countenance "") îL.
 .; an idler (prob. as `` one who is always gazing at the countenance of
 others "") îL.
 .; a mode of embracing îL. _
 .{lAlATI}2{lAlATI} úf. the forehead îSus3r. _
 .{lAlAdha}1{lAlAdha} úm. epilepsy , the falling sickness îL. _
 .{lAlAmika}1{lAlAmika} úmf({I})n. = {lalAmaM@gRhNAti} îPa1n2. 4-4 ,
 40. _
 .{lAlika}1{lAlika} {lAlita} &c. - p. 898 , col. 1. _
 .{lAlI}1{lAlI} úf. the being possessed by a demon îGal. _
 .{lAlIIa}1{lAlIIa4} - p. 898 , col , 1. _
 .{lAlukA}1{lAlukA} úf. a sort of necklace îW. _
 .{lAva}1{lAva}1 {lAvaka} &c. - p. 905 , col , 2. _

.{lAva}1{lAva}2{lAvaka} úw.r. for {lAba} , {lAbaka} . _
 .{lAvaNa}1{lAvaNa} úmf({I})n. (fr. {lavaNa}) saline , salt , salted ,
 cooked or dressed with salt îHariv. îSus3r.
 .; úm. N. of the salt sea which surrounds Jambudvîpa îL.
 .{lAvaNasaindhava}3{lAvaNa--saindhava} úmf({I})n. situated on the
 seacoast , S3is. _
 .{lAvaNika}2{lAvaNika} úmf({I}) {lAvaNa} (cf. {uda-} and {daka-lø})
 .; dealing in salt îS3is3.
 .; charming , lovely îib.
 .; ún. a vessel holding salt , salt-cellar îL. _
 .{lAvaNya}2{lAvaNya} ún. (úifc. úf. {A}) saltness , the taste cr
 property of salt îAmar.
 .; beauty , loveliness , charm îInscr. îKa1v. îKatha1s. &c.
 .{lAvaNyakalita}3{lAvaNya--kalita} úmf. endowed with beauty îMW.
 .{lAvaNyamaJjarI}3{lAvaNya--maJjarI} úf. N. of a woman îKatha1s.
 .{lAvaNyamaya}3{lAvaNya--maya} úmf({I})n. consisting entirely of beauty
 îKa1d.
 .; lovely , charming îKum.
 .{lAvaNyalakSmI}3{lAvaNya--lakSmI} úf. ``" wealth of bñbeauty "" , great
 beauty îKatha1s.
 .{lAvaNyalaharI}3{lAvaNya--laharI} úf. N. of a Sura7n3gana1 îSin6ha7s.
 .{lAvaNyavat}3{lAvaNya--vat} úmf. {-maya}
 .; ({vatI}) , úf. N. of a Sura7n2gana1 îSin6ha7s.
 .; of another woman îKatha1s.
 .; of a poem by Ksheme7ndra.
 .{lAvaNyazarman}3{lAvaNya--zarman} úm. N. of an author îCat.
 .{lAvaNyazesba}3{lAvaNya--zesba} úmf. having only beauty left ({-tA}
 úf.) îKatha1s.
 .{lAvaNyazrI}3{lAvaNya--zrI} úf. = {-lakSmI} îMW.
 .{lAvaNyArjita}3{lAvaNyA7rjita} úmf. obtained through beauty
 .; ún. (in law) the private property of a married woman (consisting of
 that which has been presented to her at her marriage as a token of
 respect or kindness by her father or mother-in-law). [901,1] _
 .{lAvaNaka}1{lAvaNaka} úm. or ún. N. of a place îRatna7v. _
 .{lAvANaka}2{lAvANaka} úm. N. of a district adjacent to Magadha
 îKatha1s. (sometimes written {lAvAnø})
 .; N. of the 3rd Lambaka of the Katha1-sarit-sa1gara. _
 .{lAvaII}1{lAvaII} úf. a species of myrobolan îL. _
 .{lAvika}1{lAvika} úm. = {lAlika} , a buffalo îW. _
 .{lAvu}1{lAvu} {lAvU} &c. ^ {lAbu} , p. 900 , col. 3. _
 .{lAveraNI}1{lAveraNI} úm. a úpatr. , úg. {gahA7di} . _
 .{lAveraNIya}2{lAveraNIya} úmf. îib. _
 .{lAveriNI}2{lAveriNI} (?) , úm. úpatr. îPravar. _
 .{lAvya}1{lAvya} ^ p. 905 , col. 2. _
 .{lASuka}1{lASuka} úmf. (û {laS}) covetous , greedy îPa1n2. 3-2 , 154.

.{lAsa}1{lAsa} {lAsin} , {lAsya} , ^ p. 899 , col. 2. _
 .{lAsphoTanI}1{lAsphoTanI} úf. = {AsphoTanI} , a gimlet , auger îL. _
 .{lAharimalla}1{lAhari-malla} úm. N. of a general îKshiti7s3. _
 .{lAhala}1{lAhala} m.= {zabara-vizeSa} îL. _
 .{lAhya}1{lAhya} úm. úpatr. fr. {lahya} îS3am2k. (cf. úg. {zivA7di}).
 _
 .{lAhyAyani}2{lAhyAyani} úm. (fr. {lAhya}) úpatr. of Bhujyu îS3Br. _
 .{li}1{li} úm. (only îL.
 .; perhaps connected with û {II}) weariness , fatigue
 .; loss , destruction
 .; end , term
 .; equality , sameness
 .; a bracelet
 .; (in gram.) abbreviated form of , {liGga} (^ {li-dhu}). _
 .{likuca}1{likuca} m.= {lakuca} , Artocarpus Lacucha îDas3. îCar.
 .; ún. vinegar. îL. _
 .{likuci}2{likuci} úm. N. of a man îCat. _
 .{likSA}1{likSA} úf. (also written {likkA}) a nit , young louse , the
 egg of a louse (as a measure of weight = 8 Trasa-ren2us) îMn. îYa1jn5.
 (m.c. also {likSa} îVarBr2S.) _
 .{likSika}2{likSika} úf. = {likSA} , a nit îL. _
 .{likhya}2{likhya} úm. and ({A}) , úf. úid. (also a measure of weight)
 îS3a1rn3gS. îBhpr. îAgP. _
 .{likh}1{likh} (cf. the earlier form û {rikh}) , úcl. 6. úP. (îDha1tup.
 xxviii , 72) {likha4ti} (rarely úA1. {øte})
 .; úpf. {lile4kha} îBr. &c.
 .; úaor. {alekhIt} îib.
 .; úfut. {lekhItA} , {lekhiSyati} úGr.
 .; {lekhiSyati} îHariv.
 .; úinf. {lekhItum} , or {likhitum} úGr.
 .; úind. p. {lekhItvA} îib.
 .; {lekhItvA} îHariv.
 .; {-li4khya} îBr. &c.) , ÷to scratch , scrape , furrow , tear up (the
 ground) îAV. &c. &c.
 .; ÷to pick , peck (said of birds). îVarBr2S. îHit.
 .; ÷to scarify , lance îSus3r.
 .; ÷to produce by scratching &c. , draw a line (with or scil. {lekhAm})
 , engrave , inscribe , write , copy , trace , sketch , delineate , paint
 îBr. &c. &c.
 .; ÷to make smooth , polish îMa1rkP.
 .; ÷to graze , touch îMW.
 .; ÷to unite sexually with a female(?) îMBh. xiii , 2456 (îNi1lak.):
 úPass. {likhyate} (úaor. {alekhi}) , to be written îKatha1s.
 îPan5cat.: Caus. {lekhayati} (or {likhApayati})
 .; úaor. {allikhat}) , ÷to cause to scratch or write or copy or paint
 îS3a1n3khS3r. îMn. &c.

.; ÷to scratch , lance îSus3r.
.; ÷to write , paint îYa1jn5.: úDesid. {lilikhîSati} or {lelekhîSati}
îPa1n2. 1-2 , 26. [Cf. Gk. \$; Lith. &&&273064[901 ,1] ¶{re14kti} , ``"
to cut. ""] _
.{likha}2{likha} úmfn. scratching , writing
.; a writer &c. îPa1n2. 3-1 , 135. _
.{likhana}2{likhana} ún. the act of scratching , furrowing &c. îKa1v.
îSa1h.
.; writing , inscribing îMa1rkP. îPan5car.
.; scarifying îW.
.; a written document îib. _
.{likhita}2{likhita4} úmfn. scratched , scraped , scarified îAV. &c. &c.
.; written , Pen5cat. îKatha1s. (= mentioned îInscr.)
.; drawn , delineated , sketched , painted îKa1v. îVarBr2S.
.; úm. N. of a R2ishi and author of a work on law (frequently mentioned
together with S3an3kha , ^q.v.). îMBh. (îW. 302)
.; N. of San3kha's brother (whose hands were cut off by king Su-dyumna
as a punishment for having eaten some fruit in S3an3kha's hermitage
without leave , described in îMBh. xii , 668 &c.)
.; ún. a writing , written document , scripture , Ya1j5. îSch. (îW.
297).
.{likhitatva}3{likhita4--tva} ún. the condition of being written down
îYa1jn5. îSch.
.{likhitapAtha}3{likhita4--pAtha} úm. the reading of written words ,
learning from books îSarvad.
.{likhitapAThaka}3{likhita4--pAThaka} úm. one who reads from manuscript
îS3iksh. [901,2]
.{likhitarudra}3{likhita4--rudra} úm. N. of a grammarian îCat.
.{likhitasmRti}3{likhita4--smRti} úf. N. of a law-book (cf. above). _
.{likhitavya}2{likhitavya} úmfn. to be painted îS3ak. _
.{likhitR}2{likhitR} úm. a painter îViddh. _
.{lekha}2{lekha} úm. (cf. {rekha}) a line , stroke îMa1nGr2.
.; (also úpl.) a writing , letter , manuscript , written document of any
kind îHariv. îKa1v. îVarBr2S. &c. (cf. {kUTa-lø})
.; a god , deity îS3is3.
.; = {Abhoga} îL.
.; N. of a man , úg. {zivA7di}
.; of a poet îCat.
.; úpl. N. of a class of gods under Manu Ca1kshusba îPur.
.; ({A}) , úf. ^ below.
.{lekhapaJcAzika}3{lekha--paJcAzika} úf. N. of úwk. (containing 50 forms
of letters , deeds. bonds &c. , composed A.D. 1232).
.{lekhapattra}3{lekha--pattra} ún. (îMa1lati1m.) , andð úf. (îKatha1s.)
a written document , letter , writ , deed.
.{lekhapattribh}3{lekha--pattribh} úf. (îKatha1s.) a written document ,
letter , writ , deed.

.; {lekhapratilekhalipi}3{lekha--pratilekha-lipi} úf. a úpartic. kind of
writing îLalit.
.; {lekharsabha}3{lekha--rsabha} (for {-RSø}) , úm. ``" best of gods "" ,
N. of Indra îL.
.; {lekhazAla}3{lekha--zAla} úf. a writing-school , Camp.
.; {lekhazAlika}3{lekha--zAlika} úm. a pupil in a writing-school îib.
.; {lekhamaMdezaArin}3{lekha--saMdeza-hArin} úmf({iNI})n. taking or
conveying a written message or instructions îKatha1s.
.; {lekharsadhana}3{lekha--rsadhana} v. l. for {lekhana-sø} , ^q.v.
.; {lekhahAra}3{lekha--hAra} orð úm. a lettercarrier , the bearer of a
letter îKatha1s.
.; {lekhahAraka}3{lekha--hAraka} úm. a lettercarrier , the bearer of a
letter îKatha1s.
.; {lekhahArin}3{lekha--hArin} úmf({iNI})n. taking or conveying a letter
({-tva} , ún.) îKull. on îMn. vii , 153.
.; {lekhakSara}3{lekhA7kSara} ún. writing (opp. to {Alekhya} , painting)
îMW.
.; {lekhAdhikArin}3{lekhA7dhikArin} úm. ``" presiding over written
documents "" , a king's secretary îRa1jat.
.; {lekhAbhra}3{lekhA7bhra} úm. N. of a man (úg. {zubhrA7di}) , úpl. his
descendants , úg. {upakA7di}
.; {lekhAbhru}3{lekhA7bhru} ^ {lekhA-bhrU} under {lekhA}.
.; {lekhArambha}3{lekhA7rambha} úm. N. of a tale (= {vikrama-carita} ,
^q.v.)
.; {lekhArha}3{lekhA7rha} orð úm. ``" fit for writing "" , a kind of
palm-tree (the leaves of which are used for writing on) îL.
.; {lekhArhya}3{lekhA7róhya} úm. ``" fit for writing "" , a kind of
palm-tree (the leaves of which are used for writing on) îL.
.; {lekheza}3{lekhe7za} úm. = {lekha-rSabha} îDhu1rtan. _
.; {lekhaka}2{lekhaka} úm. a writer , scribe , clerk , secretary îYa1jn5.
îMBh. &c.
.; one who delineates or paints îMW.
.; ({iKa}) , úf. a little stroke îKa1d.
.; ún. a writing , written message îSubh.
.; a calculation ({økaM} ú {kR} , ÷to make a calculation , reckon)
îMr2icch.
.; {lekhakapramAda}3{lekhaka--pramAda} úm. error in writing , mistake of a
copyist îMW.
.; {lekhakamuktAmaNi}3{lekhaka--muktA-maNi} úm. ``" pearl-grm for scribes
"" , N. of a treatise by Hari-da1sa on letter-writing and on secretarial
art. _
.; {lekhana}2{lekhana} úmf({I}) ún. scratching , scraping , scarifying ,
lancing îSus3r.
.; exciting , stimulating , attenuating îib. îS3a1en3gS. îBhpr.
.; úm. Saccharum Spontaneum (a sort of reed of which pens are made) îW.
.; ({I}) , úf. úid. îL.

.; an instrument for writing or painting , reed-pen , painting-brush , pen , pencil iMBh. iVarBr2S. iHcat. (m.c. also {øni})
.; a spoon , ladle (cf. {ghRta-lø})
.; ún. the act of scratching or scraping , lancing , scarifying iCar. iSus3r.
.; touching , coming in contact (said of heavenly bodies) iAV.Paris3.
.; writing down , transcribing iKatha1s. iPan5cat.
.; an instrument for scraping or furrowing iKaus3.
.; Betula Bhojpatra (the bark of which is used for writing) iL.
.; the leaf of the palm tree (used for the same purpose) iW.
.; making thin , attenuating , reducing corpulency (next).
.{lekhanavasti}3{lekhana--vasti} úf. a kind of enema for reducing corpulency iSus3r. iSa1rn3gS.
.{lekhanasAdhana}3{lekhana--sAdhana} ún. writing materials iS3ak. (v. l. {lekha-sø}). _
.{lekhani}2{lekhani} ^ under {lekhana} above. _
.{lekhanika}2{lekhanika} úm. one who makes a deputy sign a document , signing by proxy or making a mark (from inability to write) iL.
.; a letter-carrier , bearer of a letter iL. (cf. {lekhllaka}). _
.{lekhanika}2{lekhanika} ^ {citra-lø}. _
.{lekhanIya}2{lekhanIya} úmfn. to be written or drawn or painted iYa1jn5. iSch.
.; usefúl as a remedy for reducing corpulency or for scarifying iSus3r. iCar.
.; ún. (in law) an accusation or defence (required to be made in writing) iW. _
.{lekhA}2{le4khA} úf. (cf. {rekhd}) a scratch , streak , line , stroke , stripe , furrow iS3Br. &c , &c.
.; the pale or faintly discernible streak of the young moon's crescent iKir. (cf. {candra-} and {zaza7Gka-lø} , the act of delineation , drawing , painting iS3ak. (úv.l.)
.; writing , handwriting iL.
.; a drawing , likeness , figure , impression (cf. {mRga-} and {savya-pAda-lø})
.; the drawing of lines with fragrant substances (on the face , arms , breast &c.) iL.
.; a hem , border , rim , edge , horizon iKa1m. iVarBr2S.
.; the crest (= {zikhA} or {cUDA7gra}) iL.
.{lekhAbhrU}3{le4khA--bhrU} úf. N. of a woman , úg. {zubhrA7di} (v. l. for {lekhA7bhra})
.; {-bhrum-manya} úmfn. passing for Lekha1-bhru1 iPa1n2. 6-3 , 68 iSch.
.{lekhAvalaya}3{le4khA--valaya} úm. ún. an encircling line iMW.
.{lekhAvidhi}3{le4khA--vidhi} úm. the act of drawing or painting , Ma1latim.
.{lekhAsaMdhi}3{le4khA--saMdhi} úm. the point where the eyebrows meet iMantraBr. iGobh.

.{lekhAsthavRtta}3{le4khA--stha-vRtta} úmfn. conforming to prescription iCar. _
.{lekhAya}2{lekhAya} úNom. úP. {øyati} (fr. {lekha} or {lekhA} úg. {kaNDv-Adi}) , `` to be wanton "" or `` to waver. "" [901,3] _
.{lekhita}2{lekhita} úmfn. (fr. Caus.) caused to be written iMn. viii , 168
.; written iYa1jn5. ii , 86. _
.{lekhin}2{lekhin} úmfn. scratching , grazing , touching ({ ambara-lø} . `` touching the sky ") iRagh.
.; ({iNI}) , úf. a spoon , ladle (^ {ghRta-lø} and cf. {lekhana}). _
.{lekhllaka}2{lekhllaka} úm. a letter-carrier iL. _
.{lekhyA}2{lekhyA}1 úNom. úP. {øyati} = {lekhAya} úg. {kaNDvAdi} _
.{lekhyA}2{lekhyA}2 úmfn. to be scratched or scraped or scarified iSus3r.
.; ÷to be written or transcribed iYa1jn5. iMa1rkP.
.; ÷to be drawn or painted iYa1jn5.
.; ÷to be portrayed , painted iBhP.
.; ÷to be written down or numbered among (úloc.) iKa1vya7d.
.; favourable to the gods (said of Vishn2u) iVishn2. (iSch.)
.; ún. the act or the art of writing , Mbh. iR.
.; copying , transcribing iVarBr2S.
.; delineation , drawing , painting iib.
.; a writing , letter , manuscript iKa1m. iKatha1s. iSa1h.
.; (in law) any written document (esp. a written accusation or defence) iVishn2. iYa1jn5. (cf. iW. 293)
.; an inscription iMBh. xiii , 6330
.; ({gaNana-}) a catalogue , list of iRagh.
.; a painted figure iBhP.
.{lekhyakRta}3{lekhyA--kRta} úmfn. done in writing , signed , executed iW.
.{lekhyagata}3{lekhyA--gata} úmfn. represented in painting , painted iMBh. iHariv.
.{lekhyacUrNika}3{lekhyA--cUrNika} úf. a pencil for writing or drawing , paint-brush iL.
.{lekhyadala}3{lekhyA--dala} úm. = {lekhA7rha} iL.
.{lekhyapattra}3{lekhyA--pattra} úm. the palmyra or palm tree iL.
.; ún. a written document , writing , scripture , letter iMudr.
.; a leaf or sheet of anything for writing iL.
.{lekhyapattra}3{lekhyA--pattra} úm. and ún. = prec. iL.
.{lekhyapadma}3{lekhyA--padma} ún. a painted lotus-flower iKa1v.
.{lekhyaprasaGga}3{lekhyA--prasaGga} úm. a written contract record , document iMW.
.{lekhyamaya}3{lekhyA--maya} úmf({I})n. delineated , painted iBhP. iSch.
.{lekhyarUpa}3{lekhyA--rUpa} úmfn. úid. iKa1v.
.{lekhyasthAna}3{lekhyA--sthAna} ún. a writing. place , office iL.

.{lekhyAruDha}3{lekhyA7ruDha} úmfn. committed to writing , recorded îW.

—
. {lekhyaka}2{lekhyaka} úmfn. written , epistolary îW. _

.{likhikhilla}1{likhikhilla} (?), úm. a peacock îL. _

.{likhya}1{likhya} ^ col. 1. _

.{ligI}1{ligI} ^ {A4-} and {vi4-ligI}. _

.{ligu}1{ligu} ún. (û {lag} ?) the mind , heart îUn2. i , 37 îSch.

.; ni. a fool , blockhead îL.

.; a deer îL.

.; = {bhU-pradeza} îL.

.; N. of a man , úg. {nadA7di} and {gargA7di}. _

.{liG}1{liG} (in gram.) N. of the terminations of the Potential and Precative Moods or N. of those Moods themselves (the Precative being usually distinguished by the fuller term {liG@AziSi} , or {Azir-lin} ; cf. under 1. {la}).

.; cf. under 1. {la}).

.{liGarthavAda}3{liG--artha-vAda} andð úm. ^" explanation of the sense of Lin3 ^" , N. of grammatical treatises.

.{liGarthavicAra}3{liG--artha-vicAra} úm. ^" explanation of the sense of Lin3 ^" , N. of grammatical treatises. _

.{liGkavArAhatIrtha}1{liGka-vArAha-tIrtha} ún. N. of a Tirtha îCat. _

.{liGkh}1{liGkh} (cf. û {lakh} , {laGkh}) , úcl. 1. úP. {liGkhati} ,

÷to go , move îDhal1tup. v , 34. _

.{liGg}1{liGg} (cf. {A-} û {liGg}) , úcl. 1. úP. {liGgati} , ÷to go îDhal1tup. v , 48

.; úcl. 10. úP. {liGgayati} , ÷to paint , variegate ({citrI-karaNe})

îib. xxxiii , 65

.; ÷to change or inflect a noun according to its gender îVop. îSch. _

.{liGga}2{liGga} ún. (once úm. in îNr2isUp.

.; úifc. úf. {A} , {I} only in {viSNu-liGgI}

.; prob. fr. û {lag}

.; cf. {lakSa} , {lakSaNa}) a mark , spot , sign , token , badge , emblem , characteristic (úifc. = {tal-liGga} , ^" having anything for a mark or sign ^") îUp. îMBh. &c.

.; any assumed or false badge or mark , guise , disguise îMBh. îKa1v. &c.

.; a proof , evidence îKan2. îKa1tyS3r. îSarvad.

.; a sign of guilt , corpus delicti îYa1jn5. îSch.

.; the sign of gender or sex , organ of generation îMn. îHariv. îPur.

&c.

.; the male organ or Phallus (esp. that of S3iva worshipped in the form of a stone or marble column which generally rises out of a {yoni} , ^q.v. , and is set up in temples dedicated to S3iva

.; formerly 12 principal S3iva-lin3gas existed , of which the best known are Soma-na1tha in Gnjaral1 , Maha1-ka1la at Ujjayini1 , Vis3ve7s3vara at Benares &c.

.; but the number of Lin3gas in India is estimated at 30 millions îIW.

322 , ún. îRTL. 78 , 1 ; 90) îMBh. îR. &c.

.; gender (in gram.

.; cf. {puM-lø}) , Prst. îPa1n2.

.; the image of a god , an idol îVarBr2S.

.; (in logic) = {vyApya} , the invariable mark which proves the existence of anything in an object (as in the proposition ^" there is fire because there is smoke ^" , smoke is the {liGga}

.; cf. îIW. 62)

.; inference , conclusion , reason (cf. {kAvya-lø})

.; = {lingazarIra} (in Vedanta)

.; anything having an origin and therefore liable to be destroyed again îKap.

.; = {AkAza} , Karan2d2.

.; (in Sa1m2khya) = {prakRti} or {pradhAna} , ^" the eternal procreative germ ^" îL. [902,1]

.; = {vyakta} îL.

.; cf. îRTL. 30

.; = {prAtipadika} , the crude base or uninflected stem of a noun (shortened into {li}) îVop. îSch.

.; (in úrhet.) an indication (word that serves to fix the meaning of another word

.; úe.g. in the passage {kupito@makara-dhvajaH} the word {kupita} restricts the meaning of {makara-dhvaja} to ^" Ka1ma ^" = {linga-purANa} îBhP.

.; the order of the religious student îW.

.; a symptom , mark of disease îW.

.{liGgakAraNavAda}3{liGga--kAraNa-vAda} úm.

.{liGgakAraNatApUrvapakSarabasya}3{liGga--kAraóNa-tA-pUrva-pakSarabasya} ún.

.{liGgatAvAda}3{liGga--øtA-vAda} úm.

.{liGgatAsiddhAntarahasya}3{liGga--øótA-siddhA7nta-rahasya} ún.

.{liGgakArikA}3{liGga--kArikA} úf. úpl. ,

.{liGgakArikAvRtti}3{liGga--kAórikA-vRtti} úf. N. of úwks.

.{liGgakIRpta}3{liGga--klRpta} úmfn. having the right mark îS3a1n3khS3r.

.{liGgaguNTamarAma}3{liGga--guNTama-rAma} úm. N. of an author îCat.

.{liGgacaranabhASya}3{liGga--caraNa-bhASya} ún. N. of úwk.

.{liGgaja}3{liGga--ja} úm. (mucus) secreted on the penis îGal.

.; ({A}) , úf. a kind of plant îL.

.{liGgajyeSTha}3{liGga--jyeSTha} úm. (in S1m2khya) the great principle or intellect îL.

.{liGgatas}3{liGga--tas} úind. from a mark or sign , according to marks &c. (^ úcomp.)

.; ({to}) {-bhadra} ún. a úpartic. magical circle îCat.

.; N. of úwk.

.; {øra-kArikA} úf. úpl. , {øra-prayoga} úm. {øra-lakSaNa} ún. N. of wks.

.{liGgatva}3{liGga--tva} ún. the state of being a mark îBhP.
 .{liGgadurbheda}3{liGga--durbheda} N. of a drama.
 .{liGgadeha}3{liGga--deha} úm. ún. the subtle body (¸ {liGga} above and {lñliGga-zarIra} below) îBallar.
 .{liGgadvAdazavrata}3{liGga--dvAdaza-vrata} ún. a úpartic. religious ceremony îCat.
 .{liGgadhara}3{liGga--dhara} úmfn. (ifb.) wearing or having marks or mere marks , having the mere appearance of. simulating anything ({mithyA-lø} wearing false marks , a hypocrite ; cf. {suhRl-lø}) îR. îBhP.
 .{liGgadhAraNa}3{liGga--dhAraNa} úmfn. wearing a badge îMW.
 .; ún. the act of wearing a bñbadge or any characteristic mark îMBh.
 .; {-candrikA} úf. {dIpikA} úf. N. of úwks. ,
 .{liGgadhArin}3{liGga--dhArin} úmfn. wearing a badge. wñwearing the Lin3ga of S3iva îMW.
 .; úm. = {-vat} úm. îib.
 .; ((iNI)) , úf. N. of Da1kshayan2i in Naimisha îCat.
 .{liGganAza}3{liGga--nAza} úm. loss of what is characteristic or of the real essence îS3vetUp. (îS3am2k.)
 .; a úpartic. disease of the eyes (loss of vision from cataract &c. , considered to be a discolouration of the pupil) îSus3r. îS3a1rn3gS.
 .; loss of the penis îW.
 .{liGganirNaya}3{liGga--nirNaya} úm.
 .{liGganirNayabhUSaNa}3{liGga--nirNaóyabhUSaNa} ún. N. of úwks.
 .{liGgaparAmarza}3{liGga--parAmarza} úm. (in log.) the groping after or seeking for a sign or token , the inference drawn from an invariable sign or characteristic (úe.g. as of the existence of fire from smoke) îMW.
 .{liGgapITha}3{liGga--pITha} ún. the pedestal of a S3iva-Phallus îRa1jat.
 .{liGgapurANa}3{liGga--purANa} ún. N. of one of the 18 Pura1n2as (in which S3iva , supposed to be present in the Agnilin3ga or great fiery Lin3ga , gives an account of the creation &c. as well as of his own incarnations in opposition to those of Vishn2u).
 .{liGgapUjApaddhati}3{liGga--pUjA-paddhati} úf.
 .{liGgapUjAphala}3{liGga--pUóJA-phala} ún.
 .{liGgapUjodyApana}3{liGga--pUójo7dyApana} ún.
 .{liGgaprakAza}3{liGga--prakAza} úm. N. of úwks.
 .{liGgapratiSThA}3{liGga--pratiSThA} úf. the setting up or consecration of a Phallus of S3iva (¸ úcomp.)
 .; N. of sev. wks.
 .; {-paddhahti} úf. N. of úwk.
 .; {-vidhi} úm. rules for setting up a Phallus of S3iva îCat.
 .{liGgabhaTTa}3{liGga--bhaTTa} úm. N. of an author îCat.
 .{liGgabhaTTIya}3{liGga--bhaTTIya} ún. (written also {liGgAbhø}) ,
 .{liGgabhASApurANa}3{liGga--bhASA-purANa} ún. N. of úwks.

.{liGgamAtra}3{liGga--mAtra} ún. the intellect îYogas.
 .{liGgamAhAtmya}3{liGga--mAhAtmya} ún. N. of a section of sev. Pura1n2as ; {-dIpikA} úf. N. of úwk.
 .{liGgamUrTI}3{liGga--mUrTI} úmfn. (represented) in the form of a Phallus (said of S3iva) îCat.
 .{liGgaIIIAvilAsacaritra}3{liGga--IIIA-vilAsa-caritra} ún. N. of úwk.
 .{liGgalepa}3{liGga--lepa} úm. a úpartic. disease îCat.
 .{liGgavat}3{liGga--vat} úmfn. having marks , containing a characteristic îVait. îBhP.
 .; having various sexes or genders îMaitrUp.
 .; having or wearing a small model of the Phallus of S3iva in a casket suspended round the neck
 .; úm. N. of a úpartic. S3aiva sect who so wear the PhñPhallus (commonly called Lin3gais and sometimes Jan3gamas) îRTL. 88.
 .{liGgavarti}3{liGga--varti} úf. a úpartic. disease of the genital organs îBhpr.
 .{liGgavardhana}3{liGga--vardhana} úmfn. causing erections of the male organ îL.
 .; úm. Feronia Elephantum îL. (also {-vardha}).
 .{liGgavardhin}3{liGga--vardhin} úmfn. causing erections îL.
 .; ((iNI)) , úf. Achyranthes Aspera îL.
 .{liGgavAda}3{liGga--vAda} úm.
 .{liGgavidhi}3{liGga--vidhi} úm. N. of úwks.
 .{liGgaviparyaya}3{liGga--viparyaya} m.change of gender îRa1matUp.
 .{liGgaviseSaNa}3{liGga--viseSaNa} ún. N. of úwk.
 .{liGgavizeSavidhi}3{liGga--vizeSa-vidhi} úm. rules for the different genders , N. of a grammatical treatise.
 .{liGgavRtti}3{liGga--vRtti} úmfn. making a livelihood by false appearance or assumed outward marks , hypocritical îL.
 .; úm. a religious hypocrite , one who assumes the dress &c. of an ascetic to gain a livelihood îW.
 .; úf. N. of variotis wks.
 .{liGgavedI}3{liGga--vedI} úf. the pedestal of a S3iva-Phallus îMW.
 .{liGgazarIra}3{liGga--zarIra} ún. the subtle body which accompanies the individual spirit or soul in all its transmigrations and is not destroyed by death (it is also called {sUkSma-zø} , ¸ q.v. , and since it is the sign and accompaniment of individuality it can never perish till the individualized soul is finally merged in the Universal) îKap. îVeda7ntas. (îIW. 53 , ún. 2).
 .{liGgazAstra}3{liGga--zAstra} ún. a grammatical treatise on gender ; N. of various wks.
 .{liGgazopha}3{liGga--zopha} úm. swelling on the penis îL.
 .{liGgasambhUtA}3{liGga--sambhUtA} úf. N. of a plant îL.
 .{liGgastha}3{liGga--stha} úm. a religious student îMn. viii , 65 (îKull.) [902,2]
 .{liGgahanI}3{liGga--hanI} úf. Sanseviera Roxburghiana îL.

.{liGgAgamatanra}3{liGgA7gama-tantra} ún. N. of úwk.
 .{liGgAgra}3{liGgA7gra} ún. the end or glans of the penis îL.
 .{liGgAdipratiSThAvidhi}3{liGgA7di-pratiSThA-vidhi} ún. N. of úwk.
 .{liGgAnuzAsana}3{liGgA7nuzAsana} ún. the doctrine or laws of grammatical gender îPan5cad.
 .; N. of various wks. ; i , {vRtti} úf. N. of úwk.
 .{liGgAbhaTTIya}3{liGgA-bhaTTIya} ún. N. of úwk. (cf. {liGnga-bhø}).
 .{liGgArcana}3{liGgA7rcana} ún. worship of the Phallus of S3iva îW.
 .; {-candrika} úf. {-tantra} ún. N. of úwks.
 .{liGgArcApratiSThAvidhi}3{liGgA7rcA-pratiSThA-vidhi} ún. N. of úwk.
 .{liGgArzas}3{liGgA7rzas} ún. a úpartic. disease of the genital organs îBhpr.
 .{liGgASTaka}3{liGgA7STaka} ún. N. of a Stotra.
 .{liGgotpatti}3{liGgo7tpatti} úf. N. of úwk.
 .{liGgodhAra}3{liGgo7ddhAra} ún. the excision or removal of the male organ îGaut.
 .{liGgopadaMza}3{liGgo7padaMza} ún. = {liGgA7rzas} îBhpr.
 .{liGgopadhAnavAdArtha}3{liGgo7padhAna-vAdA7rtha}
 .{liGgopaniSad}3{liGgo7ópaniSad} úf.
 .{liGgopahitalaiGgikabhAnanirAsarahasya}3{liGgo7pahitalaiGgika-bhAna-nirAsa-rahasya} ún.
 .{liGgopahitalaiGgikabhAnavicAra}3{liGgo7pahitalaiGgikabhAna-vicAra} ún.
 .{liGgopahitalaiGgikavAdArtha}3{liGgo7pahitalaiGgika-vAdA7rtha} N. of wks. _
 .{liGgaka}2{liGgaka} (úifc.) = {liGga} îSarvad. îHcat.
 .; ún. Feroma Elephantum îL.
 .; ({ikA}) , úf. a species of plant îBhpr. _
 .{liGgana}2{liGgana} ún. = {A-liGgana} , embracing , an embrace îW. _
 .{liGgayasUri}2{liGgaya-sUri} ún. N. of an author îCat. _
 .{liGgin}2{liGgin} úmf. having a mark or sign , wearing a distinguishing mark
 .; (úifc.) having the marks or appearance of , characterized by îMn. îMBh. &c.
 .; bearing false marks or signs , a hypocrite , (úifc.) only having the appearance or acting the part of îib. (cf. {dvija-lø})
 .; having a right to wear signs or badges , one whose external appearance corresponds , with his inner character îib.
 .; having a subtle body îBhP.
 .; ún. a Bra1hman of a úpartic. order , religious student , ascetic îMBh. îKa1v. &c.
 .; úpl. `` possessing or furnished with a Lin3ga "" , N. of a S3aiva sect (~ {liGga-vat}) îCol.
 .; `` sustaining the Lin3ga or Pradha1na "" , N. of Parame7s3vara îLin3gaP.
 .; (in logic) {-vyApaka} , that which possesses an invariable characteristic mark (as in the proposition `` there is fire because

there is smoke "" , fire is the {liGgin}
 .; cf. îW. 62)
 .; original source or germ îKap. îSch.
 .; an elephant îL.
 .; ({inI}) , úf. a female ascetic îDas3ar.
 .; a species of plant îL. _
 .{liGgiveSa}2{liGgi-veSa} ún. (fr. {liGgin} + {vø}) the dress or the insignia of a religious student îMn. iv , 200. _
 .{liGgya}2{liGgya} úind. -2. {A-liGgya} , having embraced îMBh. xii , 6089. _
 .{liGgAlikA}1{liGgAlikA} úf. a kind of mouse îL. _
 .{liGgika}1{liGgika} and {liGgita} ún. lameness îL. (prob. úw.r. for {laJgika} , {øgita}). _
 .{licchavi}1{licchavi} or {licchivi} ún. N. of a regal race (úaccord. to îL. , the son of a Kshatriya Vra1tya and a Kshatriya1 "") îMWB. 409 ; 410 _
 .{liT}1{liT} (in gram.) N. of the terminations of the Reduplicated Perfect Tense or N. of that Tense itself. _
 .{liTya}1{liTya} úNom. úP. {liTyati} , `` to be little "" or , `` to think little of. "" úg. {kaNDv-Adi} _
 .{lidhu}1{li-dhu} (in gram.) a term for nominal verbs (abbreviated from {liGga} , `` the crude base or stem of a noun "" , and {dhAtu} , a root "") îVop. îW. 169 , ún. 1. _
 .{lindu}1{lindu} úmf. = {picchala} , slimy , slippery îChUp. viii , 14 îS3am2k. _
 .{lip}1{lip} (cf. {rip}) , úcl. 6.1 .P. úA1. (îDha1tup. xxviii , 139) {limpa4ti} , {øte} (úpf. {lilepa}). îBr. &c.
 .; úaor. {alipat} îKatha1s.
 .; {alispata} , {alipta} úGr.
 .; {-alipsata} îRV. ; úfut. ¶{lepta1} , {lepsyati} , {øte} úGr.
 .; inf {leptum} îib.
 .; úind. p. {-lipya} îBr. &c.) , ÷to smear , besmear , anoint with (úinstr.) , stain , soil , taint , pollute , defile îTBr. &c. &c.
 .; ÷to inflame , kindle , burn îBhat2t2.: úPass. {lipyate} (ep. also {øti})
 .; úaor. {alepi}) , ÷to be smeared &c.
 .; ÷to be attached to (úloc.) , stick , adhere îI1s3Up.:
 .; Caus. {lepaya} (úaor. {allipat}) , to cause to smear &c.
 .; ÷to smear or anoint anything (úacc.) with (úinstr.) or on (úloc.) îHcat. îSus3r.
 .; ÷to cover îR.
 .; ÷to cast blame on any one îSa1y.
 .; ({limpayati}) , ÷to smear anything (úacc.) with (úinstr.): Des. {lilipsati} , {øte} úGr.: Intens. {leliyate} , {lelepti} îib. [Cf. Gk. \$, \$, Lat. &&&273473[902 ,2] ¶{lippus} ; Lith. ¶{li4pti} ; Goth. ¶{bileiban} ; Germ , ¶{bili4ian} , ¶{bli7ben} , ¶{bleiben} , ¶{leben} ,

¶{Leib} ; Angl. Sax. ¶{libban} ; Eng. ¶{live} , ¶{life}.] _
 .{lipa}2{lipa} úm. smearing , anointing , plastering îW. _
 .{lipi}2{lipi} úf. (úaccord. to îL. also {lipI}) smearing , anointing
 &c. (¯ {-kara})
 .; painting , drawing îL.
 .; writing , letters , alphabet , art or manner of writing îKa1v.
 îKatha1s. [902,3]
 .; anything written , manuscript , inscription , letter , document
 îNaish. îLalit.
 .; outward appearance ({lipim-ûAp} , with úgen. , ` to assume the
 appearance of ""
 .; {citrAM@lipiM} û {nI} , ` to decorate beautifully "") îVcar.
 .{lipikara}3{lipi--kara} úm. an anointer , whitewasher , plasterer îR.
 .; a writer , scribe îMBh. îVa1s.
 .; an engraver îMW.
 .{lipikarman}3{lipi--karman} ún. drawing , painting
 .; {øma-nirmita} úmfn. painted îS3is3.
 .{lipikAra}3{lipi--kAra} úm. a writer , scribe , copyist îL.
 .{lipijJa}3{lipi--jJa} úmfn. one who can write îKa1m.
 .{lipijJAna}3{lipi--jJAna} ún. the science or art of writing îDas3.
 .{lipitva}3{lipi--tva} ún. the condition of being anything written
 îHcat.
 .{lipinyAsa}3{lipi--nyAsa} úm. the act of putting down written
 characters "" , writing , transcribing îKatha1s.
 .{lipiphalaka}3{lipi--phalaka} ún. a writing-tablet , leaf for writing
 on îLalit.
 .{lipiviveka}3{lipi--viveka} úm. N. of úwk. on the art of wrñwriting
 of
 .{lipizA1A}3{lipi--zA1A} úf. a wrñwriting-school îLalit.
 .{lipizAstra}3{lipi--zAstra} ún. the art of art of wrñwriting îib.
 .{lipisaMkhyA}3{lipi--saMkhyA} úf. a number of written characters îL.
 .{lipisajjA}3{lipi--sajjA} úf. implements or materials for writing îW.
 .{lipisaMnAha}3{lipi--saMnAha} úm. ` writing belt "" , a belt worn on
 the fore-arm îL. _
 .{lipika}2{lipika} úm. a scribe , clerk îDivyA7v.
 .; ({A}) , úf. {lipi} , a writing , written paper &c. îL. _
 .{lipta}2{lipta4} úmfn. smeared , anointed , soiled , defiled îAV. &c.
 &c.
 .; sticking or adhering to (úloc.) îS3Br.
 .; joined , connected îUn2. v , 55 îSch.
 .; envenomed îL.
 .; eaten îL.
 .; ({A}) , úf. ¯ {lipta} below.
 .{liptavat}3{lipta4--vat} úmfn. one who has smeared or anointed &c. îW.
 .{liptavAsita}3{lipta4--vAsita} úmfn. anointed and perfumed. Bbat2t2.
 (cf. úg. {rAjadantA7di}).

.{liptahasta}3{lipta4--hasta} úmfn. having the hands smeared or stained
 îW.
 .{liptAGga}3{lipta4Gga} úmfn. having the body anointed with unguents &c.
 îMW. _
 .{liptaka}2{liptaka} úmfn. smeared , covered with poison
 .; úm. a poisoned arrow îL.
 .; ({iKa}) , úf. ¯ {liptika} below. _
 .{lipti}2{lipti} úf. ointment îNaish. _
 .{libi}2{libi} ¯ {livi}. _
 .{limpa}2{limpa} úm. smearing , anointing plastering îPa1n2. 3-1 , 138
 .; úm. N. of one of S3iva's attendants îL. _
 .{limpaTa}2{limpaTa} úmfn. libidinous , lustful , lecherous
 .; úm. a libertine îL. (cf. Ia , {lampaTa}). _
 .{limpAka}2{limpAka} úm. an ass îL.
 .; a citron or lime tree (n. its fruit) îL. _
 .{limpi}2{limpi} úf. = {lipi} , a writing &c. îPan5car. _
 .{livi}2{livi} úf. = prec. îUn2. iv , 119 îSch. (úaccord. to îL. also
 {øvI}).
 .{livikara}3{lipi--kara} úm. a writer , scribe îPa1n2. 3-2 , 21.
 .{Mkara}3{M-kara} úm. úid. îL. _
 .{lepa}2{lepa} úm. the act of smearing , daubing , anointing ,
 plastering îYa1jn5. îKa1v. îPur.
 .; anything smeared on , ointment , unguent , plaster îMBh. îHariv.
 îSus3r. &c.
 .; a coating of paint &c.
 .; spot , stain , impurity (úlit. and úfig.) , any grease or dirt
 sticking to vessels , (esp.) particles or remnants wiped from the hand
 after offering oblations to three ancestors (these remnants being
 considered as an oblation to paternal ancestors in the 4th , 5th and 6th
 degrees) îS3rS. îGaut. &c.
 .; food , victuals îBhadrab.
 .; a kind of disease îCar.
 .{lepakara}3{lepa--kara} úm. a plaster-maker , bricklayer , whitewasher
 îR.
 .{lepakAminI}3{lepa--kAminI} úf. a moulded figure of a woman îL.
 .{lepabhAgin}3{lepa--bhAgin} úm. ` sharing the Lepa "" , a paternal
 ancestor (in the 4th , 5th , and 6th degrees
 .; cf. above) îMn. iii , 216.
 .{lepabhuj}3{lepa--bhuj} úm. úid. îMatsyaP. _
 .{lepaka}2{lepaka} (úifc.) = {lepa} (¯ {a-lepaka})
 .; úm. a plasterer , bricklayer , one who moulds or models îL. _
 .{lepana}2{lepana} ún. the act of smearing , anointing , plastering ,
 spreading on îA1s3vGr2. îMBh. &c.
 .; ointment , plaster , mortar (úifc. = smeared or plastered with) îMn.
 îMBh. &c.
 .; flesh , meat îL.

.; úm. olibanum , incense îL. _
 .{lepanIya}2{lepanIya} úmfn. to be smeared or anointed , fit to be plastered îMW. _
 .{lepin}2{lepin} úmfn. besmearing or covering îL.
 .; (úifc.) smeared or covered with îKa1lid.
 .; úm. = {lepaka} îL. _
 .{lepya}2{lepya} úmfn. to be smeared or anointed or stained or defiled îMaitrUp.
 .; moulded , modelled îBhP.
 .; ún. plastering , moulding , modelling îL.
 .{lepyakRt}3{lepya--kRt} (îHcar.) ,
 .{lepyakRt}3{lepya--kRt} (L.) , úm. one who makes moulds or models , a bricklayer , plasterer.
 .{lepyanArI}3{lepya--nArI} úf. a moulded figure of a woman îL.
 .{lepyamaya}3{lepya--maya} úmf({I})n. made of mortar or clay , moulded îHParis3.
 .; ({I}) , úf. a doll , puppet îL.
 .{lepyayoSit}3{lepya--yoSit} úf. = {-nArI} îL.
 .{lepyastri}3{lepya--stri} úf. a perfumed woman îL. _
 .{lipta}1{lipta} úf. = \$, a minute , the 60th part of a degree îJyot. (cf. îW. 173 , ún. 2). _
 .{liptika}2{liptika} úf. úid. îib. _
 .{liptikR}2{lipti--ûkR} úP. {-karoti} , to reduce to minutes îVarBr2S. _
 .{lipsa}1{lipsa} {lipsu} , {lipsya} &c. ^ p. 897 , col. 1. [903,1] _
 .{libi}1{libi} {libI} , ^ {livi} , p. 902 , col. 3. _
 .{libuja}1{li4bujA} úf. a creeping plant , creeper îRV. îAV. îPan5cavBr. _
 .{limpa}1{limpa} {øpi} , ^ p. 902 , col. 3. _
 .{limbabhaTTa}1{limba-bhaTTa} úm. N. of a man îCat. _
 .{lilahSayiSita}1{lilahSayiSita} úmfn. (fr. úDesid. of û ¶{laksh} , {lakSayati}) wished or intended to be indicated , had in view , meant îS3am2k. _
 .{liz}1{liz}1 (later form of û {ris} , in {A-} û {liz} , {vi-ûliz})
 .; úcl. 4. úA1. {lizate} (úpf. {lilize} &c.) , ÷to be or become small , lessen îDha1tup. xxvi , 70
 .; úcl. 6. úP. {lizati} (úpf. {lileza} &c.) to go , move îib. xxviii , 127: Caus. {lezayati} (úaor. {allizat}) , úGr.: úDesid. {lilikhshate} îib.: Intens. , {lelizyate} , {leleSTi} . _
 .{liz}2{liz}2 úmfn. (únom. {liT}) îPa1n2. 8-2 , 36 îSch. _
 .{liza}2{liza} ^ {ku-liza} . _
 .{liSTa}2{liSTa} úmfn. lessened , wasted , decayed îL. (cf. {vi-liSTa}). _
 .{leza}2{leza} úm. a small part or portion , particle , atom , little bit or slight trace of (úgen. or úcomp.
 .; {-tas} and {ena} , Ind. = very slightly or briefly ; ¶{les3a-s3as} , in small pieces îR.) îPra1t. îChUp. îMBh. &c.

.; smallness , littleness îW.
 .; a úpartic. division or short space of time (= 2 or 12 Kalas) îL.
 .; a kind of song îL.
 .; (in úrhet.) a figure of speech in which a statement is made indirectly (úe.g. îVen2is. ii , 4) îSa1h.
 .; a figure of speech in which what is usually considered as an advantage is represented as a disadvantage and vice versa) îKuval.
 .; N. of a prince (a son of Su-hotra) îVP.
 .{lesokta}3{leso7kta} úmfn. briefly said , only hinted or insinuated îSus3r. _
 .{lezika}2{lezika} úm. a grass-cutter îHcar. _
 .{lezin}2{lezin} úmfn. (úifc.) containing small portions or particles of. îib. _
 .{lezya}2{lezya} úm. or ún.
 .{lezyA}3{leózyA} úf. light îSu1ryapr. _
 .{leSTavya}2{leSTavya} úmfn. (prob.) to be torn off or injured îPa1n2. 8-2 , 36 îSch. _
 .{leSTu}2{leSTu} úm. a clod , lump of earth îMBh. îHariv. îHcat. (cf. {loSTa} , {loSTu}).
 .{leSTughna}3{leSTu--ghna} orð úm. a clod-breaker , a harrow or other agricultural implement used for breaking clods îL.
 .{leSTubhedana}3{leSTu--bhedana} úm. a clod-breaker , a harrow or other agricultural implement used for breaking clods îL. _
 .{leSTuka}2{leSTuka} úf. (in Pra1kr2it) = {leSTu} îMr2icch. _
 .{liSva}1{liSva} m.= {laSva} , a dancer , actor îL. _
 .{lih}1{lih}1 (later form of û {rih}) , úcl. 2. úP.A1 (îDha1tup. xxiv , 6) {leDhi} , {IIDhe} (ep. also {lihati})
 .; úpf. {lileha} , {lilihe} úGr.
 .; úfut. {leDhA} , {lekSyati} , {øte} îib.
 .; úaor. {alikSat} , {alikSata} and {alIDha} îib.
 .; úinf. {leDhum} îib.
 .; úind. p. {IIDhvA} îib.) ÷to lick , lap , lick at (úloc.) , taste , sip , take any food by licking or lapping îBr. &c. &c.
 .; ÷to lick up = destroy (said of an arrow) îDas3.
 .; Caus. {leha4yati} (úaor. {alIihat}) , ÷to cause to lick îBr. îSus3r.
 .; ÷to apply as an electuary îCar.: úDesid. {lilikSati} , {øte} úGr.: Intens. {lelihyati} , {leleDhi} (p. {lelihat} {øhyat} , {øhyamana} or {øhAna} , ^ q.v.) , to lick frequently or constantly , play with the tongue îMBh. îR. &c. [Cf. Gk. \$; Lat. ¶{lingo} ; &&&273666[903,1] Slav. ¶{liz5ati} ; Lith. ¶{le14z3ti} ; Germ. ¶{le10ccho7n} , ¶{lecken} ; Angl.Sax. ¶{liccian} ; Eng. ¶{lick}.] _
 .{lih}2{lih}2 (úifc.) licking (cf. {madhu-lø})
 .; perceiving ({nayanayoH} in the eyes ") îSa1h.
 .; úm. mild wind îL. _
 .{liha}2{liha} (úifc.) ^" licking "" or ^" being licked "" (

{abhraM-lø} and {go-lø}). _
 .{IIDha}2{IIDha} úmf. licked , tasted , eaten , devoured , consumed ,
 destroyed iMBh. iKa1v. &c.
 .{IIDhamukta}3{IIDha--mukta} úmf. rejected after being tasted iW. _
 .{leDhR}2{leDhR} úm. ``" licker "" , a mild wind iL. _
 .{leliha}2{leliha} úmf. (fr. Intens.) ``" constantly licking "" , a kind
 of parasitical worm iCar. iS3a1rn3gS.
 .; a serpent , snake iMBh. iBhP.
 .; ({A}) , úf. a partic. Mudra1 or position of the fingers iL. _
 .{lelihAna}2{lelihAna} úmf. frequently licking or darting out the
 tongue iMBh.
 .; úm. N. of S3iva iib.
 .; ({A}) , úf. a úpartic. Mudra or position of the fingers iL. _
 .{leha}2{leha} úm. one who licks , a licker , sipper ({madhuno@lehaH} ,
 ``" sipper of honey "" , a bee) iBhat2t2.
 .; anything to be taken by licking or sipping or sucking , an electuary
 , syrup iSus3r.
 .; food iL.
 .; N. of one of the 10 ways in which an eclipse can take place iVarBr2S.
 .; ({I}) , úf. a partic. disease of the tips of the ears iS3a1rn3gS.
 .; ({am}) , únd. , ses {kSIra-leham}.
 .{lehacintainaNi}3{leha--cintainaNi} úm. N. of a medical úwk. _
 .{lehaka}2{lehaka} úm. one who licks or tastes iMW. _
 .{lehana}2{lehana} ún. the act of licking , tasting or lapping with the
 tongue iSarvad. _
 .{lehanIya}2{lehanIya} úmf. = {lehya} iMW. [903,2] _
 .{lehin}2{lehin} úmf. licking , a licker ({madhu-lø}). _
 .{lehina}2{lehina} úm. borax iL. _
 .{lehya}2{lehya} úmf. to be licked , lickable , to be lapped or licked
 up or eaten by licking iMBh. iR. &c.
 .; ún. nectar , sipped food , any food iL.
 .; a syrup , electuary iW. _
 .{II}1{II}1 (cf. ú {rI}) , úcl. 9. úP. (iDha1tup. xxxi , 31) {linAti} ,
 ÷to adhere , obtain (not usually found)
 .; úcl. 1. úP. {layati} (xxxiv , 6) , ÷to melt , liquefy , dissolve (not
 usually found)
 .; úcl. 4. úA1. (xxvi , 30) {II4yate} (Ved. also {IA7yate})
 .; úpf. {lilye} , {lilyuH} iBr. &c.
 .; {lilAya} , {lalau} úGr.
 .; úaor. {aleSTa} iS3Br.
 .; {alaiSI} , {alAsI} , {alAsta} úGr.
 .; úfut. {letA} , {lAtA}
 .; {leSyati} or {lAsyati} , {øte} iib. ; úinf. ¶{letum} or ¶{la1tum}
 iib.
 .; únd. p. {-lAyam} iAV. iBr.
 .; {IIya} iMBh. iKa1v. Rc.) , ÷to cling or press closely , stick or

adhere to (úloc.) iMBh. iR. &c.
 .; ÷to remain sticking iSus3r.
 .; ÷to lie , recline , alight or settle on , hide or cower down in
 (úloc.) , disappear , vanish iMBh. iKa1v. &c.: Caus. úP. {lApayati} or
 {lAyayati} , to cause to cling &c. iBr. &c.
 .; úA1. {lApayate} , ÷to deceive
 .; ÷to obtain honour
 .; ÷to humble iPa1n2. 1-3 , 70: úDesid. {lilISati} , {øte} úGr.:
 Intens. {leIlyate} , {lelayIti} , {leleti} iib. (cf. {lelAya}). _
 .{laya}2{laya} úm. the act of sticking or clinging to (úloc.) , S3is.
 ({layaM} ú {gA} with úloc. , to become attached to any one "" iKuval.)
 .; lying down , cowering iMBh.
 .; melting , dissolution , disappearance or absorption in (úloc. or
 úcomp.) iUp. iKap. &c. ({layaM} ú {gam} or {yA} to disappear , be
 dissolved or absorbed ""
 .; {layaM} {saM-úgam} , ÷to hide or conceal one's self ""
 .; extinction , destruction , death iMBh. iKa1v. &c. ({layaM} ú {yA} ,
 to be destroyed , perish ""
 .; rest , repose iS3is3. iBhP. (cf. {a-laya})
 .; place of rest , residence , house , dwelling iW.
 .; mental inactivity , spiritual indifference iKap. iVeda7ntas.
 .; sport , diversion , merriness iVa1s.
 .; delight in anything iHarav.
 .; an embrace iL.
 .; (in music) time (regarded as of 3 kinds , viz. {druta} , ``" quick ""
 , {madhya} , ``" mean or moderate "" , and {vilambita} , ``" slow "") ,
 Kalid. iDas3ar. iPan5cat. &c.
 .; a kind of measure iSam2gi1t.
 .; the union of song , dance and instrumental music iL.
 .; a pause iMW.
 .; a úpartic. agricultural implement (perhaps a sort of harrow or hoe)
 iVS.
 .; a swoon iL.
 .; the quick (downward) movement of an arrow iL.
 .; ({A}) , úf. N. of a Yogini1 iHcat. (úv.l. {jayA})
 .; ún. the root of Andropogon Muricatus iBhpr.
 .; úmf. making the mind inactive or indifferent iBhP.
 .{layakAla}3{laya--kAla} úm. time of dissolution or destruction iMW.
 .{layagata}3{laya--gata} úmf. gone to dissolution , dissolved , melted
 iib.
 .{layanAlika}3{laya--nAlika} úm. a Buddhist or Jaina temple iL.
 .{layaputrI}3{laya--putrI} úf. ``" daughter of (musical) time "" , a
 female dancer , actress iL.
 .{layamadhya}3{laya--madhya} úmf. to be performed in mean or moderate
 time (as a piece of music) iMa1lav.
 .{layayoga}3{laya--yoga} úm. N. of úwk.

.{layazuddha}3{laya--zuddha} úmf. to be performed in clear or right time (cf. {laya} above) îS3ak.
 .{layasthAna}3{laya--sthAna} ún. place of dissolution îVeda7ntas.
 .{layArambha}3{layA7rambha} orð úm. ``" moving according to time "" , a dancer , actor îL.
 .{layAlamba}3{layA7lamba} úm. ``" moving according to time "" , a dancer , actor îL.
 .{layArka}3{layA7rka} úm. the sun at the dissolution of the world îBhP.
 .{layAlaya}3{layA7laya} úm. údu. destruction and non-destruction îR. _
 .{layana}2{layana} ún. the act of clinging , adhering , lying &c. , rest , repose îS3is3. îSch.
 .; a place of rest , house , cell &c. îS3is3. îPrab. îKa1ran2d2. _
 .{lAyaka}2{lAyaka} úmf. clinging , sticking , adhering &c. îAPra1t. îSch. _
 .{II}2{II}2 úf. clinging to , adhering &c. îL.
 .; = {capala} îL. _
 .{IIIna}2{IIIna} úmf. clung or pressed closely together , attached or devoted to , merged in (úloc. or úcomp.) îR. îSarvad.
 .; sticking îMahi1dh.
 .; lying or resting on , staying in , lurking , hiding îMBh. îKa1v. &c.
 .; dissolved , absorbed in (úloc. or úcomp.) , disappeared , vanished îS3vetUp. îMBh. &c.
 .; ún. the clinging to , being dissolved or absorbed in , disappearance îPan5car.
 .{IIInatA}3{IIIna--tA} úf. = prec. ún.
 .; (úifc.) concealment in îS3ak.
 .; complete retirement or seclusion îHYog.
 .{IIInatva}3{IIIna--tva} ún. (úifc.) sticking or concealment in , Sus3.
 .{IIInAli}3{IIInA7li} úmf. having bees adhering (to anything) , embraced or clung to by bees îMW. _
 .{IIInaya}2{IIInaya} úNom. úP. {øyati} , to dissolve , melt (trans.) îPa1n2. 7-3 , 39 îSch. _
 .{Ileya}2{Ileya} ún. (fr. Intens.) clinging or adhering very closely îVop. _
 .{IIkA}1{IIkA} úf. úpl. N. of úpartic. evil spirits îMa1rkP. _
 .{IIkA}1{IIkA} or {IIkSA} úf. = {likSA} îL. _
 .{IIIA}1{IIIA} úf. (derivation doubtful) play , sport , diversion , amusement , pastime îMBh. îKa1v. &c.
 .; mere sport or play , child's play , ease or facility in doing anything îib.
 .; mere appearance , semblance , pretence , disguise , sham îKa1v. îKatha1s. îPur. (úibc. sportively , easily , in sport , as a mere joke [903,3]
 .; also = {IIlayA} úind. for mere diversion , feignedly
 .; grace , charm , beauty , elegance , loveliness îKa1lid. îKatha1s. îRa1jat.

.; (in úrhet.) a maiden's playful imitation of her lover , Dalar. îSa1h. îPrata1p.
 .; a kind of metre (4 times \$) îCol.
 .; N. of a Yogini îHParis3.
 .{IIIAkamala}3{IIIA--kamala} ún. a woman's toy-lotus , a lotus-flower held in the hands as a plaything îKa1v.
 .{IIIAkara}3{IIIA--kara} úm. a úpartic. metre îVarBr2S. îSch.
 .{IIIAkalaha}3{IIIA--kalaha} úm. a quarrel or dispute in play , sham-fight , S3r2in3ga1r.
 .{IIIAkhela}3{IIIA--khela} úmf. moving or sporting playfully , Ragb. .; ún. a kind of metre îCol.
 .{IIIAgAra}3{IIIA--øgAra} ({ø1A7gø} îRagh.) orð (îKatha1s. îNaish.) þorð (îKatha1s. îNaish.) þorð (îKatha1s.) , ún. a pleasurehouse , place of amusement or sport.
 .{IIIAgRha}3{IIIA--gRha} (îKatha1s. îNaish.) orð (îKatha1s.) , ún. a pleasurehouse , place of amusement or sport.
 .{IIIAgeha}3{IIIA--geha} (îKatha1s.) , ún. a pleasurehouse , place of amusement or sport.
 .{IIIAGga}3{IIIA--øGga} ({1A7Gga}) , úmf. (úaccord. to îNi1lak.) = {vilacitA7nga} , having playful limbs (said of a bull .; but prob.) úw.r. for {nIIA7Gga} , q.v. îMBh.
 .{IIIAcatura}3{IIIA--catura} úmf. sportively charming îKum.
 .{IIIAcandra}3{IIIA--candra} úm. N. of a poet îSubh.
 .{IIIAcala}3{IIIA--øcala} ({øA7cø}) , ún. N. of a district îCat.
 .{IIIAtanu}3{IIIA--tanu} úf. a form assumed for mere sport or pleasure îBhP.
 .{IIIAtANDavapaNDita}3{IIIA--tANDava-paNDita} úmf. skilled in sportive dances (said of S3iva) îMW.
 .{IIIAtAmarasa}3{IIIA--tAmarasa} ún. = {-kamala} above îKa1v.
 .{IIIAtAla}3{IIIA--tAla} úm. (in music) a kind of measure îSam2gi1t.
 .{IIIAdagdha}3{IIIA--dagdha} úmf. burnt or consumed without effort îBhartr2.
 .{IIIAdevI}3{IIIA--devI} úf. N. of a princess îInscr.
 .{IIIAAdri}3{IIIA--ødri} ({ø1A7dri}) , ún. = {IIIA7cala} above îCat.
 .{IIIAAdharabhaTTa}3{IIIA--dhara-bhaTTa} úm. N. of an author îCat.
 .{IIIAAnaTana}3{IIIA--naTana} ún. a sportive dance îMW.
 .; a sham or pretended dance îPan5cat.
 .{IIIAAnRtya}3{IIIA--nRtya} ún. úid. îKa1vya7d.
 .{IIIAApadma}3{IIIA--padma} ún. = {-kamala} above îSa1h. îKa1vya7d.
 .{IIIAAparvata}3{IIIA--parvata} úm. N. of a mountain îKatha1s.
 .{IIIAApura}3{IIIA--pura} ún. N. of a town îInscr.
 .{IIIAAbja}3{IIIA--øbja} ({ø1A7bja}) , ún. = {-kamala} above îKual.
 .{IIIAAbharaNa}3{IIIA--øbharaNa} ({ølabhø}) , ún. an ornament worn for mere pleasure (of no intrinsic value , as a bracelet of lotuses) îS3ak.
 .{IIIAAmadhukara}3{IIIA--madhu-kara} úm. N. of a drama (îIW. 471).
 .{IIIAmanuSya}3{IIIA--manuSya} úm. a sham man , one not really a man

îBhP.

.{IIIAMandira}3{IIIA--mandira} ún. a pleasure-house îDas3.
. {IIIAmaya}3{IIIA--maya} úmf. consisting of or relating to play or amusement (úcomp.) îCat.
. {IIIAmAtreNa}3{IIIA--mAtreNa} úind. out of mere sport , in mere play , without the least effort îPan5car.
. {IIIAmAnuSavighraha}3{IIIA--mAnuSa-vighraha} úmf. having or taking a human form merely for amusement or in mere semblance (said of Kr2ishn2a) îib.
. {IIIAmbuja}3{IIIA--ømbuja} ({ø1A7mø}) , ún. = {-kamala} above îKatha1s.
. {IIIAyudha}3{IIIA--øyudha} ({ø1A7yø}) , úm. úpl. N. of a people îMBh. (v. l. {nIIA7yø}).
. {IIIArati}3{IIIA--rati} úf. sportive amusement , amñamusement with (úloc.) îKa1v.
. {IIIAravinda}3{IIIA--øravinda} ({ø1A7rø}) , ún. = {-kamala} above îRagh. îKatha1s.
. {IIIArasakramastotra}3{IIIA--rasa-krama-stotra} ún. N. of úwk.
. {IIIAvajra}3{IIIA--vajra} ún. an implement or instrument shaped like a thunderbolt , îKatha1s.
. {IIIAvat}3{IIIA--vat} úmf. possessed of grace or beauty , graceful , charming îHcat. (only úf.) îCol.
.; ({atI}) , úf. a beautiful and charming woman îBhartr2. îHit. &c.
.; N. of Durga1 îCat.
.; of the wife of the Asura Maya îKatha1s.
.; of a Sura7n3gana1 îSin6ha7s.
.; of a wife of Avi7kshita îMa1rkP.
.; of a merchant's daughter îHit.
.; a kind of metre îCol.
.; N. of various wks. (esp. of a well-known treatise on arithmetic , algebra , and geometry by Bha1skara7ca1rya îCol. îIW. 176 , 183
.; also abbreviated for {nyAya-lø})
.; {øI-prakAza} úm. {øI-rahasya} ún. {øI-vyAkhyA} úf. {øI-sAra} , N. of úwks.
. {IIIAvatAra}3{IIIA--øvatAra} ({ø1A7vø}) , úm. the descent (of Vishn2u on the earth) for his own amusement îBhP.
. {IIIAvadhUta}3{IIIA--øøvadhUta} ({ø1A7vø}) , úmf. gracefully waved about îMegh.
. {IIIAvApI}3{IIIA--vApI} úf. a pleasure-tank or lake îKatha1s.
. {IIIAvezman}3{IIIA--vezman} ún. a pleasure-house îRa1jat.
. {IIIAzuka}3{IIIA--zuka} úm. `` pleasure-parrot '' , a parrot kept for plñpleasure îA.
.; N. of the poet Bilva-man3gala îCat.
. {IIIASampAdanakrama}3{IIIA--sampAdana-krama} úm. N. of úwk.
. {IIIASadhya}3{IIIA--sAdhya} úmf. to be effected with ease îKatha1s.
. {IIIASvAtmapriya}3{IIIA--svA7tma-priya} úm. N. of an author held in

esteem by the Ta1ntrikas îCat.

. {IIIEzvaradeva}3{IIIE7zvara-deva} úm. N. of a sanctuary îInscr.
. {IIIlodyAna}3{IIIo7dyAna} ún. a pleasure-garden îKatha1s.
.; the garden of gods , Indra's paradise îA. _
. {IIIAya}2{IIIAya} úNom. úP. úA1. {øyati} , {øte} , to play , sport , dally , amuse one's self îR. îHariv. &c. _
. {IIIAyita}2{IIIAyita} úmf. sporting , dallying , rejoicing îBallar.
.; (úifc.) pretending to be , representing , resembling îBhojapr.
.; ún. sport , amusement îSin6ha7s.
.; an exploit easily accomplished îBa1lar. _
. {IIlopavati}2{IIlopavati} (?) , úf. a kind of metre îCol. _
. {IIIsuSa}1{IIIsuSa} úm. a úpartic. taste (bitter , sweet , sour and pungent)
.; úmf. so tasting îL. _
. {luk}1{luk}1 (only {lukiSyasi} and {lukita}) , prob. invented to explain the following word. _
. {lukezvara}2{luke7zvara} ún. N. of a Ti1rtha îCat. _
. {luk}1{luk}2 (prob. fr. û {luJc}) , and gram. term to express `` the dropping out '' or , disappearance '' of Pratyayas or affixes (the symbols {luk} , {lup} , and {zlu} are distinguished from {lopa} , ~q.v. , and are called {lumat} , as containing the syllable {lu}). [904,1] _
. {lugi}1{lugi} ~ {mahA-lugi}. _
. {luG}1{luG} (in gram.) N. of the terminations of the Aorist or Third Preterite and N. of that Tense itself. _
. {luGga}1{luGga} = {mAtuluGga} , a citron îL. _
. {luJc}1{luJc} úcl. 1. úP. (îDha1tup. vii , 5) {luJcati} (úpf. {luluJca} , {øce} îMBh. îKa1v. &c.
.; úaor. {aluJcIt} úGr.
.; úfut. {luJcitA} , {luJciSyati} îib.
.; úind. p. {luJcitvA} , or {lucitvA} îPa1n2. 1-2 , 24
.; {-lucya} îMBh.) , ÷to pluck , pull out , tear off îMBh. îKa1v. &c.
.; ÷to peel , husk îPan5cat. _
. {luc}2{luc} úf. plucking out or off îMW. _
. {luJca}2{luJca} úmf. one who plucks or pulls (in {a-} and {ku-lø} , ~q.v.) _
. {luJcaka}2{luJcaka} úmf. úid. (~ {keza-lø})
.; úm. (prob.) a kind of grain îSus3r. _
. {luJcana}2{luJcana} úmf. = prec. (~ {keza-lø})
.; ún. plucking or tearing out îBhpr.
.; ({A}) , úf. concise speech îL. _
. {luJcita}2{luJcita} úmf. plucked , pulled
.; husked , peeled îMBh. îSus3r. îPan5cat.
. {luJcitateza}3{luJcite--keza} orð úm. `` having the hair torn out '' , N. of a Jaina ascetic (so called as pulling out the hair of the head and body by way of self-mortification) îSarvad.

.{luJcitamUrdhaja}3{luJcita--mUrdhaja} úm. ``" having the hair torn out
 "" , N. of a Jaina ascetic (so called as pulling out the hair of the
 head and body by way of self-mortification) îSarvad. _
 .{luJji}1{luJji} úv.l. for û {laJj} , ~ q.v. _
 .{luT}1{luT}1 (cf. û {rut} and 1. {luTh}) , úcl. 1. úA1. {loTate} ,
 ÷to resist
 .; ÷to suffer pain
 .; ÷to shine îDha1tup. xviii , 8
 .; úcl. 10. úP. {loTayati} , ÷to speak
 .; ÷to shine , xxxiii , 81. _
 .{luT}1{luT}2 (connected with û2. {luTh}) , úcl. 1. 4. úP. {loTati} ,
 {luTyati} (only p. {luTyat} , rolling , in îBhat2t2.
 .; úGr. also úpf. {luloTa} &c.) , ÷to roll , roll about , wallow
 îDha1tup. ix , 27
 .; xxvi , 113
 .; úcl. 1. úA1. {loTate} , ÷to go îNaigh. ii , 14: Caus. or úcl. 10. úP.
 {loTayati} , ~ under û1. {luT}. _
 .{loTana}2{loTana} úm. tumbling , rolling îW. (cf. {loDana})
 .; ({A}) , úf. persuasive speech , complaisance îL. _
 .{luT}1{luT}3 (in gram.) N. of the terminations of the First Future or
 N. of that Tense itself. _
 .{luTTaka}1{luTTaka} úm. N. of a poet îCat. _
 .{luTh}1{luTh}1 cl , 1. úP. {loThati} (úpf. {luloTha} &c.) , to strike
 , knock down îDha1tup. ix , 52 to roll , wallow îDharmas3. (~ û2.
 {luTh})
 .; cl 1. úA1. {loThate} (úpf. {luluThe}
 .; úaor. {aluThat} , {aloThiStA} îPa1n2. 1-3 , 91) ÷to resist
 .; ÷to suffer pain îDha1tup. xxviii , 9
 .; ÷to go îNaigh. ii , 14: Caus. or úcl. 10. úP. {loThayati} , to rob ,
 pillage , sack îDha1tup. xxxii , 27 îVop. _
 .{luTh}1{luTh}2 úcl. 6. úP. (îDha1tup. xxviii , 87) {luThati} (úpf.
 {luloTha} îHit.
 .; úaor. {aloThIt} , {øThiStA} úGr.
 .; úfut. {luThitA} , {loThiSyati} îib.) , ÷to roll , move about or to
 and fro , wallow , welter , flutter , dangle îKa1v. îPur. îRa1jat. &c.
 .; ÷to roll down from (úabl.) îHParis3.
 .; ÷to touch îBhP.
 .; ÷to agitate , move , stir îib.: Caus. {loThayati} (úaor.
 {alUluThat} or {aluloThat}) , to set in motion , stir , agitate îBhP.
 îSch.
 .; ÷to sound , make resound îViddh.
 .; ÷to deal blows round about îBhat2t2.: Desid: {luluThiSate} , to wish
 to roll , be on the point of rolling îPat.: Intens. {loluThIti} , to
 roll about (said of a drunken man) îBa1lar. _
 .{luThat}2{luThat} úmf. rolling , falling down îW.
 .; flowing , trickling (?) îib. _

.{luThana}2{luThana} úm. the act of rolling , rolling or wallowing on
 the earth îMudr.
 .{luThanezvaratIrtha}3{luThane7zvara-tIrtha} úm. N. of a Ti1rtha îCat. _
 .{luThita}2{luThita} úmf. rolled , rolled down , rolling on the ground
 (as a horse) , fallen îKatha1s. îPan5cat.
 .; úm. the rolling on the ground (of a horse) îL. _
 .{luThezvara}2{luThe7zvara} úm. = {luThane7zvara} îCat. _
 .{loTha}2{loTha} úm. rolling , rolling on the ground îVop.
 .{loThabhU}3{loTha--bhU} úf. a place where a horse is rolling in dust
 îL. _
 .{loThaka}2{loThaka} úm. N. of a poet îCat. _
 .{loThana}2{loThana} úm. wagging of the head îCar. îBhpr.
 .; úm. N. of a man îRa1jat. _
 .{loThitaka}2{loThitaka} úm. N. of a poet îCat. (cf. {loNitaka}). _
 .{luD}1{luD} (connected with û {lul} and û2. {luTh}) , úcl. 1. úP.
 {loDati} , ÷to agitate , move , stir îDha1tup. ix , 27
 .; úcl. 6. úP. {luDati} , ÷to adhere
 .; ÷to cover , xxviii , 87
 .; ÷to cover îVop.: Caus. {loDayati} (úind. p. {-loDya}
 .; úPass. {loDyate}) , ÷to set in motion , agitate , disturb îMBh. îR.
 &c. [904,2]
 .{loDana}3{loDana} úm. the act of agitating or disturbing îDha1tup. ii ,
 4 (úv.l. {loTana}). _
 .{loDita}2{loDita} úmf. (fr. Caus.) agitated , troubled îMBh. _
 .{luNiga}1{luNiga} úm. N. of a man (the father of Maha1-deva
 .; he wrote notes on his son's book) îCat. _
 .{luNT}1{luNT} (cf. û {ruNT} and {luND}) , úcl. 1. úP. (îDha1tup. ix ,
 42) {luNTati} , ÷to rob , plunder îHParis3.
 .; úcl. 10. úP. {luNTayati} úid. îDha1tup. xxxii , 27 (îVop. ``" to
 despise ""). _
 .{luNTaka}2{luNTaka} úm. a kind of vegetable îL.
 .; N. of a man îCat. _
 .{luNTA}2{luNTA} úf. rolling îMW.
 .; = {luThana} îL. _
 .{luNTaka}2{luNTaka} úm. a robber , thief. îVcar. îHParis3.
 .; a crow îL. _
 .{luNTita}2{luNTita} úmf. robbed , plundered îMW.
 .; úv.l. (or úw.r.) for {luJcita} , ~ q.v. _
 .{luNTh}1{luNTh} (cf. û {ruNTh}) , to stir , agitate îMBh.
 .; ÷to go îDha1tup. ix , 61
 .; ÷to be idle
 .; ÷to be lame
 .; ÷to resist , ix , 58
 .; ÷to rob , plunder , ix , 41 (cf. {nir-} and {vi-} û {luNTh}):
 Caus. {luNThayati} (úPass. {luNThyate}) , to cause to rob or plunder
 îSin6ha7s.

.; ÷to rob , steal , plunder , sack îRa1jat. îKatha1s. _
 .{luNTha}2{luNTha} úm. a kind of grass îGobh.
 .{luNThanadI}3{luNTha--nadI} úf. N. of a river îHariv. (úv.1. {kuNDa-n}). _
 .{luNThaka}2{luNThaka} úm. a robber , plunderer îHcar. _
 .{luNThana}2{luNThana} ún. the act of plundering , pillaging ({grama-lø})
 .; úw.r. for {luJcana} îS3ak. îSch.
 .; úv.1. for {luThana} îL. _
 .{luNThA}2{luNThA} úf. = {luThana} îL. _
 .{luNThAka}2{luNThAka} úm. a robber , plunderer ({-tA} úf.) îBa1lar.
 .; a crow îL. _
 .{luNThi}2{luNThi} úf. plundering , pillaging , sacking îRa1jat. _
 .{luNThita}2{luNThita} úmfn. plundered , pillaged , robbed , stolen
 îHariv. îKatha1s. (also úw.r. for {luJcita}). _
 .{luNThI}2{luNThI} úf. = {luThana} îL. _
 .{luND}1{luND} v. 1. for û {luNT} , ¯q.v. _
 .{luNDikA}1{luNDikA} úf. a ball , round mass (of anything)
 .; = {leNDa} , ¯q.v.
 .; = next îL. _
 .{luNDI}2{luNDI} úf. proper behaviour , acting and judging rightly. îL.
 .; = {nigama} îL. _
 .{luNDIkRta}2{luNDI-kRta} úmfn. made into a ball , rolled up together
 îL. _
 .{lunth}1{lunth} (cf. û1. {luTh}) , úcl. 1. úP. {lunthati} , ÷to strike
 , hurt , cause or suffer pain îDha1tup. iii , 8. _
 .{lup}1{lup}1 (cf. û {rup}) , cl.6. úP.úA1. (îDha1tup. xxviii , 137)
 {lumpa4ti} , {øte} (úpf. {lulopa} , {lulupe} îBr. &c.
 .; úaor. {alupat} , {alupta} úGr.
 .; úPrec. , {lopsiya} îChUp.
 .; {loptA} , {lopsyati} , {øte} úGr.
 .; úinf. {loptum} îHit.
 .; úind. p. {luptvA} îMBh. &c.
 .; {-lu4pya} îAV.
 .; {-lu4mpam} îMairS.
 .; {lopaM} îKaus3.) , ÷to break , violate , hurt , injure , spoil
 îHariv. îVarBr2S.
 .; ÷to seize , fall or pounce upon (úacc.) îMBh. îHit.
 .; ÷to rob , plunder , steal îKatha1s. îBhP.
 .; ÷to cheat (said of a merchant) îCampak.
 .; ÷to take away , suppress , waste , cause to disappear îS3a1rn3gS.
 îS3atr. îBhP.
 .; ÷to elide , erase , omit (a letter , word &c.) îPra1t. îPa1n2. îKa1r.
 .; úcl. 4. úP. {lupyati} (úpf. {lulopa}
 .; úf. {lopitA} , {lopiSyati} , &c.) , ÷to disturb , bewilder ,
 perplex , confound îDha1tup. xxvi , 126: úPass. {lupya4te} (îTS.

{lu4pyate}
 .; úaor. {alopi}) , ÷to be broken &c. îAV. &c. &c.
 .; ÷to be wasted or destroyed îHcar.
 .; (in gram.) ÷to be suppressed or lost or elided , disappear
 .; ÷to be confounded or bewildered îMairUp.: Caus. {lopayati} , {øte}
 (úaor. {alUlumat} îMBh.
 .; {alulopat} úGr.
 .; úPass. {lopyate}) , ÷to cause to break or violate , cause to swerve
 from (úabl.) îRagh.
 .; ÷to break , violate , infringe , neglect îMn. îMBh. &c.
 .; (úA1.) ÷to cause to disappear , efface îMa1nGr2.: úDesid.
 {lulupsati} or {lulopiSati} , {øte} úGr.: Intens. {lolopti} (p.
 {lolupat}) , to confound , bewilder , perplex îKat2hUp.
 .; {lolupyate} = {garirhitaM} {lumpati} îPa1n2. 3-1 , 24
 .; ÷to be greedy , in {a-lolupyamAna} , ¯q.v. [For cognate words , ¯
 under û {rup}.] _
 .{lup}2{lup}2 (in gram.) falling out , suppression , elision (cf. 2.
 {luk})
 .; úmfn. = {lupta} , fallen out , dropped , elided îVPra1t. _
 .{lupta}2{lupta} úmfn. broken , violated , hurt , injured îVarBr2S.
 .; robbed , plundered , (úifc.) deprived of. îKaus3. îMBh. &c.
 .; suppressed , lost , destroyed , annihilated , disappeared îA1s3vS3r.
 îMBh. &c.
 .; (in gram.) dropped , elided îPra1t. îPa1n2. &c.
 .; (in úrhet.) elliptical (as opp. to {pUrNa} , complete "") îVa1m.
 îKpr.
 .; ún. stolen property , plunder , booty îL.
 .; (prob.) disappearance (cf. {zaza-lø}).
 .{luptatA}3{lupta--tA} úf. the state of being cut off or divided ,
 disappearance , non-existence îW.
 .{luptadaNDaka}3{lupta--daNDaka} úm. (prob.) an arch-rogue îMr2icch.
 .{luptadharmakriya}3{lupta--dharma-kriya} úmfn. excluded from or
 deprived of religious ordinances îMn. viii , 226. [904,3]
 .{luptapada}3{lupta--pada} úmfn. wanting (whole) words îW.
 .{luptapiNDodakakriya}3{lupta--piNDo7daka-kriya} úmfn. deprived of
 funeral rites îBhag.
 .{luptapratibha}3{lupta--pratibha} úmfn. deprived of reason îRa1jat.
 .{luptavisarga}3{lupta--visarga} úmfn. dropping the Visarga îSa1h.
 .; ún. = next îPrata1p.
 .; {-ka} ún. (îib.)
 .; {-tA} úf. (îSa1h.) absence of Visarga.
 .{luptAhatavisarga}3{luptA7hata-visarga} úmfn. having Visarga dropped or
 coalesced (with a preceding a) into {o} ({-tA} úf.) îSa1h.
 .{luptopama}3{lupto7pama} úmfn. wanting or omitting the particle of
 comparison îNir.
 .; ((A)) , úf. (in úrhet.) a mutilated or imperfect simile (the

conjunction expressing comparison or the common attribute being omitted)
, Vam. îKpr. &c. (îIW. 458).
.{luptopamAna}3{lupto7pamAna} úmf. = prec. úmf. îMahi1dh. _
.{lopa}2{lopa} úm. breaking , hurting , injury , destruction ,
interruption îMBh. îKa1v. &c.
.; neglect , violation , transgression (of a vow or duty) îMn. îYa1jn5.
&c.
.; robbing , plundering îMBh.
.; want , deficiency , absence , disappearance îS3rS. îRagh.
.; (in gram.) dropping , elision (generally as distinguished from the
terms {lup} , {zlu} , {luk} , which are only applicable to affixes
.; when {lopa} of an affix takes place , a blank is substituted , which
exerts the same influence on the base as the affix itself , but when
either {luk} or {lup} or {zlu} of an affix is enjoined , then the
affix is not only dropped but it is also inoperative on the base
.; thus in the 1st úpl. of {kati} , where {jas} is said to be elided
by {luk} , the change of the final of the base to Gun2a does not take
place , úi.e. both the affix and its effect on the base are abolished
.; moreover , {lopa} refers only to the last letter of an affix ,
whereas by {luk} &c. the dropping of the whole affix is implied) îNir.
îPra1t. îPa1n2. &c.
.; ({lo4pA}) , úf. a úpartic. bird îTS.
.; a kind of bird îL.
.; = {lopA-mudrA} below.
.{lopApatti}3{lopA7patti} úf. the being cut off or dropped or elided
îMW. _
.{lopaka}2{lopaka} úmf. (úifc.) interrupting , violating , destroying
({vidhi-lø})
.; úm. violation îMW.
.; ({ikA}) , úf. a kind of sweetmeat îAgP. îHcat. _
.{lopana}2{lopana} ún. the act of omitting or violating , violation ({
vrata-lø})
.; the mouth îGal. (prob. úw.r. for {lapana}). _
.{lopAka}2{lopAka} úm. a kind of jackal îSus3r. _
.{lopApaka}2{lopApaka} úm. úid. ({ikA} úf.) îL. _
.{lopAmudrA}2{lopA-mudrA} úf. N. of the reputed wife of the sage Agastya
(she is said to have been formed by the sage himself and then secretly
introduced into the palace of the king of Vidarbha , where she grew up
as his daughter
.; she asked her husband to acquire immense riches
.; so he went to the rich demon Ilvala , and having conquered him ,
satisfied his wife with his wealth
.; she is considered as the authoress of îRV. i , 179 , 4) îRV. îMBh.
îHariv. &c.
.; {-kavi} úm. N. of a poet îCat.
.; {-pati} or {-sahacara} úm. husband of Lopa1-mudra1 , N. of Agastya

îL. _
.{lopAyika}2{lopAyika} úf. a kind of bird îL. _
.{lopAza}2{lopAza4} úm. a jackal , fox , or a similar animal îRV. îVS.
[Cf. Gk. \$]
.{lopAzaka}3{lopAózaka} úm. N. of a man îBuddh.
.; &&&274191[904 ,3] ({ikA}) , úf. a female jackal or fox îL. _
.{lopin}2{lopin} úmf. (úifc.) injuring , diminishing , impairing îMBh.
îRagh.
.; liable or subject to elision îPat. (cf. {madhyama-pada-tø}). _
.{loptR}2{loptR} úmf. one who interrupts or violates (with úgen.) îMBh.
.; ({trI}) , úf. a lump of dough or paste îBhpr. _
.{loptrA}2{loptrA} ún. stolen property , plunder , booty îYa1jn5. îMBh.
—
.{lopya}2{lopya} úmf. to be broken &c.
.; ÷to be omitted or elided îVop.
.; being among thickets or inaccessible places îVS. (îMahi1dh.) _
.{lubh}1{lubh} úcl. 6.P. {lubhati} (only îDha1tup. xviii , 22) or úcl. 4.
úP. (xxvi , 124) {lu4bhyati} (úpf. {lulubhe} îR.
.; úaor. {alubhat} , or {alobhit} úGr.
.; úfut. {lobdhA} , or {lobhitA} , {lobhiSyati} îib.
.; úinf. {lobdhum} îMBh.
.; úind. p. {lobhitvA} {lubhitvA} , {lubdhvA} úGr.) , ÷to be
perplexed or disturbed , become disordered , go astray îAitBr.
.; ÷to desire greatly or eagerly , long for , be interested in (údat. or
úloc.) îMn. îMBh. &c.
.; ÷to entice , allure îR.: Caus. {lobha4yati} , {øte} (úaor.
{alUlubhat} îBr.
.; úPass. {lobhyate} îMBh.) , ÷to confound , bewilder , perplex ,
derange îS3Br.
.; ÷to cause to desire or long for , excite lust , allure , entice ,
attract îMBh. îKa1v. &c.
.; ÷to efface îA1pS3r. (cf. Caus. of û {lup}): úDesid. of Caus.
{lulobhayiSati} , see , {A} -û {lubh}: úDesid. {lulubhiSati} or
{lulobhiSati} úGr.: Intens. {lolubhyate} (úGr. also {lolobdhi}) , to
have a vehement desire for (úloc.) îKa1m. [Cf. Lat. ¶{libet} , ¶{libet}
, ¶{libido} ; Goth. ¶{liufs} ; Germ. ¶{liob} , ¶{lieb} , ¶{lieben} ;
Angl. Sax. ¶{leo4f} ; Eng. ¶{lief} , ¶{love}.] _
.{lubdha}2{lubdha} úmf. bewildered , confused îAitBr. ({am} úind.)
.; greedy , covetous , avaricious , desirous of or longing for (úloc. or
úcomp.) îGaut. îMBh. &c. [905,1]
.; ún. a hunter îMBh. îR.
.; a lustful man , libertine îW.
.{lubdhajana}3{lubdha--jana} úmf. having covetous followers îMW.
.{lubdhajAtake
varSavardhApanavidhAna} {lubdha--jAtake@varSa-vardhApana-vidhAna} ún. N.
of úwk.

.{lubdhatA}3{lubdha--tA} úf.
 .{lubdhatva}3{lubdha--tva} ún. greediness , covetousness , ardent desire for (úloc.) îRa1jat. îKatha1s. _
 .{lubdhaka}2{lubdhaka} úm. a hunter îMBh. îKa1v. &c.
 .; a covetous or greedy man îL.
 .; the star Sirius (so called because S3iva in the form of a hunter shot an arrow [represented by the three stars in the belt of Orion] at Brahma1 transformed into a deer and pursuing his own daughter metamorphosed into a doe
 .; cf. {mRga-vyAdha}) îGan2it. îKatha1s.
 .; N. of the hinder parts , Bhp. _
 .{lubhita}2{lubhita} úmfn. perplexed , disturbed , fascinated îPa1n2. 7-2 , 54. _
 .{lobha}2{lobha} úm. perplexity , confusion (^ {a-lø})
 .; impatience , eager desire for or longing after (úgen. , úloc. or úcomp.) îMn. îMBh. &c.
 .; covetousness , cupidity , avarice (personified as a son of Pusht2i or of Dambha and Ma1ya1) îib.
 .{lobhata}3{lobha--tas} úind. from greediness or desire îKatha1s.
 .{lobhamaJarI}3{lobha--maJarI} úf. ``" flower of avarice "" , nickname of a courtesan îDas3.
 .{lobhamohita}3{lobha--mohita} úmfn. beguiled by covetousness or avarice îHit.
 .{lobhaviraha}3{lobha--viraha} úm. absence of avarice îib.
 .; úmfn. = next.
 .{lobhazUnya}3{lobha--zUnya} úmfn. free from avarice ({-tva} ún.) îVishn2.
 .{lobhAkRSTa}3{lobhA7kRSTa} úmfn. attracted by greediness or covetousness îHit.
 .{lobhAtman}3{lobhA7tman} úmfn. greedy-minded , avaricious îA.
 .{lobhAnvita}3{lobhA7nvita} úmfn. possessed of covetousness , avaricious , greedy îMW.
 .{lobhAbhipAtin}3{lobhA7bhipAtin} úmfn. hastening through eager desire , rushing greedily îMBh.
 .{lobhotkarSa}3{lobho7tkarSa} úm. excess of avarice or greed îMW. _
 .{lobhana}2{lobhana} úmfn. alluring , enticing , attracting îL.
 .; ({I}) , úf. a kind of Sphaerantus îL.
 .; ún. allurement , enticement , temptation îR. îKa1m.
 .; gold îL. _
 .{lobhanIya}2{lobhanIya} úmfn. to be desired or longed for , alluring seductive îMBh.
 .{lobhanIyatama}3{lobhanIya--tama} úmfn. most attractive
 .; {ømA7kRti} úmfn. having a most attrñattractive figure îib. _
 .{lobhayAna}2{lobhayAna} úmfn. alluring , enticing , seducing îHariv. _
 .{lobhAyana}2{lobhAyana} úm. a úpatr. îPravar. _
 .{lobhita}2{lobhita} úmfn. allured , enticed , seduced îKa1m.

.{lobhitavat}3{lobhita--vat} úmfn. one who has allured &c. îMBh. _
 .{lobhin}2{lobhin} úmfn. covetous , avaricious , desirous of. eager after , longing for (often úifc.) îRa1jat. îBhP. îCampak. ({øbhi-tA} úf.)
 .; alluring , enticing , charming îR. _
 .{lobhya}2{lobhya} úmfn. = {lobhanIya} îL.
 .; ún. Phsseolus Mungo îL. _
 .{lumat}1{lu-mat} ^ under 2. {luk}. _
 .{lumb}1{lumb} úcl. i. úP. {lumbati} , ÷to torment , harass îDha1tup. xi , 37
 .; úcl. 10. úP. {lumbayati} úid. , xxxii , 113
 .; ÷to be invisible îib. ({adarzane} , v. l. for {ardane}). _
 .{lumbikA}1{lumbikA} úf. a kind of drum îL. _
 .{lumbini}1{lumbini} (úm. c.) or {ønI} úf. N. of a princess and a grove named after her îBuddh. (cf. îMWB. 389).
 .{lumbinIya}3{lumbiónIya} úmfn. relating to the above îLalit. _
 .{lul}1{lul} (connected with û {lud} , and 1. {lu} . 1. úP. (îDha1tup. ix , 27 , úv.l.) {lolati} (only pr. and pr. p. úP. úA1. {lolat} and , {lolamAna}) , to move to , and fro , roll about , stir îS3is3. îPan5car.
 .; ÷to disappear îS3is3. x , 36: Caus. {lolayati} , to set in motion , agitate , confound , disturb îR. îS3is3. _
 .{lulita}2{lulita} úmfn. moved or tossed about , agitated , swinging to and fro , dangling , fluttering , heaving , waving , tremulous îMBh. îKa1v. &c.
 .; (úifc.) touched by , come in contact with îS3ak. (v. l.) îBhP.
 .; disarranged , dishevelled (as hair) îR2itus.
 .; hurt , injured , crushed , destroyed îMBh. îR. &c.
 .; fatigued , unnerved , Ma1latim.
 .; agreeable , pleasing , beautiful îW. (úw.r. for {lalita}?)
 .; ún. movement , motion îUttarar.
 .{lulitakuNDala}3{lulita--kuNDala} úmfn. having dangling earrings îKatha1s.
 .{lulitapallava}3{lulita--pallava} úmfn. (a wood) with waving twigs îBhat2t2.
 .{lulitamakaranda}3{lulita--makaranda} úmfn. (flowers) whose sap is disturbed (by bees) îVen2is.
 .{lulitamaNDana}3{lulita--maNDana} úmfn. having ornaments tossed about in confusion îMW.
 .{lulitasrgAkula}3{lulita--srgAkula} úmfn. (a bed) strewn with scattered garlands îRagh.
 .{lulitAkulakezAnta}3{lulitA7kula-kezA7nta} úmfn. one whose hair is disordered and dishevelled îR.
 .{lulitAlakakezAnta}3{lulitA7lakakezA7nta} úmfn. one whose curls and locks are dishevelled îKatha1s. _
 .{lola}2{lola} úmf({A})n. moving hither and thither , shaking , rolling

, tossing , dangling , swinging , agitated , unsteady , restless îMBh. îKa1v. &c.
.; changeable , transient , inconstant , fickle îKa1v. îKatha1s.
.; desirous , greedy , lustful , (úifc.) eagerly desirous of or longing for (úloc. , úinf. or úcomp.) îKa1v. îVar. &c. [905,2]
.; úm. the penis îGal.
.; N. of a man îMa1rkP.
.; ({A}), úf. the tongue îL.
.; lightning îPrab. (v. 1.)
.; `` the fickle or changeable one '' , N. of the goddess of fortune or Lakshmi1 îPan5car.
.; of Da1ksha1yan2i in Utpala7vartaka îCat.
.; of the mother of the Daitya Madhu îR.
.; of a Yogini1 îHcat.
.; of two metres îChandom. îCol.
.; ({I}), úf. (in music) a kind of composition îSam2gi1t.
.{lolakarNa}3{lola--karNa} úmf({I})n. listening to everybody îRa1jat.
.{lolakuNDala}3{lola--kuNDala} úmf. having dangling or pendent earrings îMW.
.{lolaghaTa}3{lola--ghaTa} (?), the wind îib.
.{lolacakSus}3{lola--cakSus} úmf. having a rolling eye îW.
.; looking wantonly upon (úloc.) îS3is3.
.{lolajihva}3{lola--jihva} úmf. having a rolling or restless tongue , insatiable , greedy îW.
.{lolatA}3{lola--tA} úf.
.{lolatva}3{lola--tva} ún. movableness , fickleness , restlessness , wantonness , cupidity , eager desire îKa1v. îSa1h. îSus3r.
.{lolanayana}3{lola--nayana}
.{lolanetra}3{lola--netra} andð úmf. having rolling eyes îW.
.{lolalocana}3{lola--locana} úmf. having rolling eyes îW.
.{lolalAGgUla}3{lola--lAGgUla} ún. `` wagging tail '' , N. of a hymn in praise of Hanumat.
.{lolalola}3{lola--lola} úmf. being in constant motion , ever restless , S3a1ntis3.
.{lolAkSika}3{lola7kSika} orð úf. (a woman) with a rolling eye îKa1v.
.{lolAkSI}3{lola7kSI} úf. (a woman) with a rolling eye îKa1v.
.{lolApAGga}3{lola7pA7Gga} úmf. having tremulous or quivering outer corners (said of eyes) îMW.
.{lolArka}3{lola7rka} úm. a form of the sun îVa1mP.
.{lolkSaNa}3{lola7kSaNa} úmf({A})n. = {lola-nayana} îHa1sy.
.{loloSTha}3{lola7oSTha} úmf. having moving or restless lips îS3is3. _
.{lolat}2{lolat} úmf({anti})n. moving to and fro , rolling &c. (cf. û {lul}).
.{lolatkASGguli}3{lola7kasA7Gguli} úmf. having restless or tremulous fingers îPan5car. _
.{lolad}2{lolad} in úcomp. for {lolat}.

.{loladbhuja}3{lolad--bhuja} úmf. having swinging arms îS3is3. _
.{lolana}2{lolana} úm. úpl. N. of a people îMa1rkP. _
.{lolita}2{lolita} úmf. (fr. Caus.) moved hither and thither , shaken , agitated , tremulous îS3is3. _
.{lulApa}1{lulApa} úm. a buffalo îHcat. îDhu1rtan.
.{lulApakanda}3{lulApa--kanda} úm. a kind of plant with a tuberous root îL.
.{lulApakAntA}3{lulApa--kAntA} úf. a buffalo cow îL.
.; _
.{lulAya}2{lulAya} úm. a buffalo îBa1lar.
.{lulAyaketu}3{lulAya--ketu} úm. `` haying a buffalo for an emblem '' , N. of a Gan2a of S3iva îHarav.
.{lulAyalakSman}3{lulAya--lakSman} úm. úid. , N. of Yama îBa1lar. _
.{luza}1{luza} úm. N. of a R2ishi with the úpatr. Dha1na1ka (author of îRV. x , 35 ; 36) îPan5cavBr. _
.{luzAkapi}2{luzAkapi} úm. N. of a man îib. _
.{luS}1{luS} (cf. û {lUs}) , úcl. 1. úP. {loSati} , ÷to rob , steal îDha1tup. ix , 42. _
.{luSa}1{luSa} úm. the son of a Nisha1da and a Cha1n2aki1 îL. _
.{luSabha}1{luSabha} úm. an elephant in rut îUn2. iii , 124 îSch. _
.{lusta}1{lusta} ún. the end of a bow îL. _
.{luh}1{luh} (cf. û {lubh}) , úcl. I. úP. {lohati} , ÷to covet îDha1tup. xxvi , 128. (îVop.) _
.{lU}1{lU}1 úcl. 9. úP. úA1. (îDha1tup. xxxi , 13) {lunA4ti} , {lunIte} (Ved. also {lunoti} úp. {lulAva} îKatha1s.
.; 2. úg. {lulavitha} îPa1n2. 6-1 , 196 îSch.
.; 2. úpl. {luluvidhve} or {øviDhve} îib. viii , 3 , 79 îSch.
.; úaor. {alAvIt} , {alaviSTa} úGr.
.; úfut. {lavita} , {laviSyati} , {øte} îib.
.; úinf. {lavitum} îib.
.; úind. p. {lUtvA} îib.
.; {-lAvam} îKa1v.) , ÷to cut , sever , divide , pluck , reap , gather îTBr. &c. &c.
.; ÷to cut off , destroy , annihilate îKa1v. îRa1jat. : úPass. {lUyate} (úaor. {alAvi}) , to be cut , úGr.: Caus. {lAvayati} (úaor. {alLavat} , {øvata}) , to cause to cut , úGr.: úDesid. of Caus. {lilAvayiSati} îib.: úDesid. {lulUSati} , {øte} îib.: Intens. {lOluyate} , {loloti} îib.: úDesid. of Intens. {lolUyiSate} (úind. p. {øyam}) îib. [Cf. Gk. \$; Lat. ¶{so-luo} , ¶{solvo} ; &&&274413[905 ,2] Goth ¶{fra-liusan} ; Germ. ¶{vir-lisosan} , ¶{ver-lieren} ; Angl. Sax. ¶{for-leo4san} ; Eng. ¶{lose}.] _
.{lava}2{lava}
.{lavana}3{lavana} &c. ^ p. 898 , cols. 2 , 3. _
.{lAva}2{lAva} úmf({I})n. (úifc.) cutting , cutting off , plucking , reaping , gathering îRagh. îSa1h.
.; cutting to pieces , destroying , killing îBhat2t2. _

.{IAvaka}2{IAvaka} úm. a cutter , reaper îS3am2k. îMa1rkP. _
 .{IAvin}2{IAvin} - {puSpa-lø}. _
 .{IAvya}2{IAvya} úmf. to be cut or reaped &c. îPa1n2. 3-1 , 125 îSch. _
 .{IU}2{IU}2 úmf. cutting , dividing &c. îPa1n2. 6-4 , 83 îSch. (cf {eka-IU}). _
 .{IUta}2{IUta} úmf. = {pUrva-vicchinna} îTS. (îSch.) _
 .{IUna}2{IUna} úmf. cut , cut off , severed , lopped , clipped , reaped , plucked îMBh. îKa1v. &c.
 .; nibbled off îHit.
 .; knocked out îKatha1s.
 .; stung îRa1jat.
 .; pierced , wounded îRagh.
 .; destroyed , annihilated îRa1jat.
 .; ún. a tail îL. (cf. {IUma}).
 .{IUnaduSkRta}3{IUna--duSkRta} úmf. one who has destroyed or annihilated his sins îRa1jat. [905,3]
 .{IUnados}3{IUna--dos} úm. N. of Vr2isha1na (one of S3iva's attendants) îL.
 .{IUnapakSa}3{IUna--pakSa} úmf. one whose wings have been clipped îR.
 .{IUnabAhu}3{IUna--bAhu} úmf. one whose arms have been cut off îKatha1s.
 .{IUnamAMsa}3{IUna--mAMsa} úmf. one whose flesh is stung by (úinstr.) îRa1jat.
 .{IUnayavam}3{IUna--yavam} úind. after the barley has been cut , after barley-harvest , úg. {tiSThad-gu}.
 .{IUnaviSa}3{IUna--viSa} úmf. having poison in the tail îL. _
 .{IUnaka}2{IUnaka} úm. cut , divided &c. (= {bhinna} or {bhedita}) îL.
 .; úm. an animal îL.
 .; a cut , wound , anything cut or broken îW.
 .; sort , species , difference îW. _
 .{IUni}2{IUni} úf. the act of cutting or reaping &c. îPa1n2. 8-2 , 44 îVa1rtt. 1 îPat.
 .; rice (= {vrIhi}) îUn2. iv , 105 îSch. _
 .{IUnI}2{IUnI} úmf. (fr. next) îPa1n2. 6-1 , 112 îSch. _
 .{IUnIya}2{IUnIya} úNom. (fr. {IUna}) îib. _
 .{IUYamAna}2{IUYamAna} úmf. being cut or plucked or gathered.
 .{IUYamAnayavam}3{IUYamAna--yavam} úind. when the barley is cut , úg. {tiSThad-gu}. _
 .{loluva}2{loluva} úmf. (fr. Intens.) cutting much or often îPa1n2. 1-1 , 4 îSch. _
 .{lolUya}2{lolUya} úmf. (fr. úid.) = prec. îVop. xxvi. 29
 .; ({a}) , úf. - next. _
 .{lolUyA}2{lolUyA} úf. determination to cut îW.
 .{lolUyAvat}3{lolUyA--vat} úmf. resolved to cut or cut off îib. _
 .{IUkSa}1{IUkSa4} úmf. = {rUkSa} , rough , harsh îTS. îA1pS3r. _
 .{IUta}1{IUta} úf. a spider îMn. îVar. îSus3r. &c.

.; an ant îL.
 .; a kind of cutaneous disease (said to be produced by the moisture from a spider) îRa1jat.
 .{IUtAtantu}3{IUta--tantu} úm. a spider's web , cobweb îMW.
 .{IUtApaTTa}3{IUta--paTTa} úm. a spider's egg îL.
 .{IUtAmaya}3{IUta--ømaya} ({IUta7mø}) , úm. the skin disease called {IUta} îRa1jat.
 .{IUtAmarkaTaka}3{IUta--markaTaka} úm. (only îL.) an ape
 .; Arabian jasmine
 .; = {putrI}.
 .{IUtAri}3{IUta--øri} ({IUta7ri}) , úm. `` spider-enemy `` , a kind of shrub îL. _
 .{IUtAta}2{IUtAta} úm. an ant îL. _
 .{IUtikA}2{IUtikA} úf. a spider îL. _
 .{IUma}1{IUma} ún. a tail , a hairy tail(as a horse's or monkey's) îL. (cf. {IUna}).
 .{IUmaviSa}3{IUma--viSa} úm. `` having poison in the tail `` , an animal that stings with the tail (as a scorpion) îL. _
 .{IUMAN}2{IUMAN} ún. = {IUma} îL. _
 .{IUluka}1{IUluka} úm. a frog îL. _
 .{IUS}1{IUS} (cf. ú {lUS} and {rUS}) , úcl. 1. úP. {IUSati} , ÷to adorn , decorate îDha1tup. xvii , 26
 .; úcl. 10. úP. {IUSayati} (úaor. {aIUluSat}) , ÷to hurt , injure , kill îDha1tup. xxxii , 70
 .; ÷to steal , xxxii , 27 (îVop.) _
 .{IUSa}2{IUSa} - {arka-lø}. _
 .{IUha}1{IUha} úmf. bad (?) îL.
 .; N. of a man îBuddh. _
 .{IHasudatta}2{IUha-sudatta} úm. N. of a man (= {IUha}) îBuddh. _
 .{IR}1{IR} (in gram.) N. of the terminations of the Conditional Mood or N. of that Mood itself. _
 .{IRT}1{IRT} (in gram.) N. of the terminations of the Second Future or N. of that Tense itself. _
 .{leka}1{le4ka} úm. (said to be) N. of an A1ditya îTS. _
 .{lekuJcika}1{lekuJcika} m.N. of a man îBuddh. _
 .{lekha}1{lekha} {lekhana} , {lekhin} &c. - p. 901 , cols. 2 , 3. _
 .{leT}1{leT} (in gram.) N. of the terminations of the Vedic Subjunctive Mood or N. of that Mood itself. _
 .{leTa}1{leTa} úm. N. of a úpartic. mixed caste îBrahmaP. _
 .{leTya}1{leTya} or {loTya} úNom. úP. {øyati} , to deceive
 .; ÷to be first
 .; ÷to sleep
 .; ÷to shine , úg. {kaNDv-Adi} _
 .{leDhR}1{leDhR} - p. 903 , col. 1. _
 .{leNDa}1{leNDa} (cf. {laNDa}) excrement îBhP. _
 .{leta}1{leta} úm. ún. (cf. {lota}) tears îL. _

.{ledarI}1{ledarI} úf. N. of a river îRa1jat. _
 .{lep}1{lep} úcl. 1. úA1. {lepate} , ÷to go
 .; ÷to serve îDha1tup. x , 11. _
 .{lepa}1{lepa} {lepana} , {lepin} &c. ^ p. 902 , eol. 3. [906,1] _
 .{leya}1{leya} úm. (fr. Gk. \$,) the sign of the zodiac Leo ,
 &&&274547[906 ,1] îVarBr2S. _
 .{lelAya}1{lelAya} (either a kind of Intens. fr. û {II} , or úNom. fr.
 {leA} , cf. next) , úP. úA1. {leA4yati} , {øte} (pr. p.
 {lelAya4nI} úgen. {lela4yatas}
 .; úimpf. {a4lelAyat} , {lelAyat}
 .; úpf. {leA4ya} , ÷to move to and fro. quiver , tremble , shake
 îMairS. îTS. îBr. îUp. îA1pS3r. [Cf. Goth. ¶{reiraith}.] _
 .{leA}2{leA} úf. (only úinstr. {lela4yA} , cf. above) quivering ,
 flickering , shaking about îS3Br. _
 .{lelAyamAnA}2{lelAyamAnA} úf. N. of one of the seven tongues of fire
 îMun2d2Up. _
 .{lelitaka}1{lelitaka} or {lelItaka} úm. or ún. (?) sulphur îCar. _
 .{leliha}1{leliha} {øhAna} &c. ^ p. 903 , col , 1 _
 .{lelya}1{lelya} ^ p. 903 , col. 2. _
 .{levAra}1{levAra} úm. N. of an Agra-ha1ra îRa1jat. _
 .{leza}1{leza} {lezya} , {leSTavya} &c. ^ p. 903 , col. 1. _
 .{lesaka}1{lesaka} or {lesika} úm. a rider on an elephant îL. _
 .{leha}1{leha} {lehana} &c. ^ p. 903 , col. 1. _
 .{laikha}1{laikha} úm. úpatr. fr. {lekha} úg. {zivA7di} _
 .{laikhAbhreyA}2{laikhAbhreyA} úm. úpatr. fr. {lekhaA7bhra} or metron.
 fr. {lekha-bhrU} úg. {zubhrA7di}. _
 .{laigavAyana}1{laigavAyana} úm. a úpatr. fr. {ligu} úg. {naDA7di}. _
 .{laigavya}2{laigavya} úm. úid. , úg. {gargA7di}. _
 .{laigavyAyanI}2{laigavyAyanI} úf. a úpatr. fr. {laigavya} úg.
 {lohita7di}. _
 .{laiGga}1{laiGga} úmf({I})n. (fr. {liGga}) relating to grammatical
 gender îPat.
 .; ({I}) , úf. a species of plant îL.
 .; ún. N. of a Pura1n2a and an Upapura1n2a.
 .{laiGgadhUma}3{laiGga--dhUma} úm. an ignorant priest (who does not know
 the god , metre &c. of Vedic hymns) îL.
 .{laiGgodbhava}3{laiGgo7dbhava} ún. (the tale of) the origin of the
 Lin3ga îBa1lar. _
 .{laiGgika}2{laiGgika} úmf. based upon a characteristic mark or
 evidence or proof. îSa1y.
 .; úm. a sculptor îKap. îSch.
 .{laiGgikabhAvavAda}3{laiGgika--bhAva-vAda} úm. N. of úwk. _
 .{laiGgIka}2{laiGgIka} úw.r. for {laiGgika}. _
 .{laiN}1{laiN} úcl. 1. úP. {laiNati} , ÷to go
 .; ÷to send
 .; ÷to embrace îDha1tup. xiii , 15 (úw.r. for {paiN}). _

.{laizika}1{laizika} ún. the offence of a monk who taking advantage of
 an apparent transgression committed by a fellow monk wrongfully accuses
 him of it îBuddh. _
 .{lo}1{lo} úmf. (fr. {lavaya}
 .; únom. {laus}) îPa1n2. 1-i , 58 îVa1rtt. 2 îPat.
 .; úm. N. of a man îRa1jat. _
 .{lok}1{lok} (connected with û1. {ruc}) , úcl. 1. úA1. (îDha1tup. iv ,
 2) , {lokate} (úpf. {luloke} îBhat2t2.
 .; úinf. {-lokitum} îKatha1s.) , ÷to see , behold , perceive: Caus. or
 cl. 10. (îDha1tup. xxxiii , 103) {lokayati} (úoor. {alulokat}) , úid.
 îS3Br. îSa1h.
 .; ÷to know , recognize îR. îLin3gaP. [Cf. Eng. ¶{look}.] _
 .{loka}2{loka4} úm. (connected with {roka}
 .; in the oldest texts {loka} is generally preceded by {u} , which
 úaccord. to the îPadap. = the particle 3. {u}
 .; but {u} may be a prefixed vowel and {uloka4} , a collateral
 dialectic form of {loka}
 .; úaccord. to others {u-loka} is abridged from {uru-} or {ava-loka}
 , free or open space , room , place , scope , free motion îRV. îAV. îBr.
 îA1S3vS3r. (úacc. with û {kR} or û {dA} or {anu-} û {nI} , ÷to make
 room grant freedom ""
 .; {loke} with úgen. `` instead of ""
 .; intermediate space îKaus3.
 .; a tract , region , district , country , province îS3Br.
 .; the wide space or world (either `` the universe "" or , any division
 of it "" , esp. `` the sky or heaven "" ; 3 Lokas are commonly
 enumerated , viz. heaven , earth , and the atmosphere or lower regions ;
 sometimes only the first two ; but a fuller classification gives 7
 worlds , viz. Bhu1-lîloka , the earth ; Bhuvar-lîloka "" the space
 between the earth and sun inhabited by Munis , Siddhas &c. ; Svar-lîloka
 , Indra's heaven above the sun or between it and the polar star ;
 Mahar-lîloka , a region above the polar star and inhabited by Bhr2igo
 and other saints who survive the destruction of the 3 lower worlds ;
 Janar-lîloka , inhabited by Brahma1's son Sanat-kuma1ra &c. ;
 Tapar-lîloka , inhîinhabited by deified Vaira1gins ; Satya-lîloka or
 Brahma-lîloka , abode of Brahma1 , translation to which exempts from
 rebirth [906,2] ; elsewhere these 7 worlds are described as earth , sky
 , heaven , middle region , place of re-births , mansion of the blest ,
 and abode of truth ; sometimes 14 worlds are mentioned , viz. the 7
 above , and 7 lower regions called in the order of their descent below
 the earth- A-tala , Vi-tîntala , Su-tîntala , Rasa1tîntala , Tala1tîntala ,
 Maha1-tîntala , and Pa1ta1la ; cf. îRTL. 102 , ún. 1 îIW. 420 , 1 ; 435 ,
 1) îAV. &c. &c.
 .; N. of the number `` seven "" (cf. above) îVarBr2S. îSch.
 .; the earth or world of human beings &c. îMn. îMBh. &c.
 ({aya4M@loka4H} , this world ""

.; {asau4} or {pa4ro@loka4H} , that or the other world ""
.; loke or {iha} {loke} , `` here on earth "" , opp. to {para-tra} ,
{para-loke} &c.
.; {kRtsne} {loke} , `` on the whole earth ""
.; (also úpl.) the inhabitants of the world , mankind , folk , people
(sometimes opp. to `` king "") îMn. îMBh. &c.
.; (úpl.) men (as opp. to `` women "") îVet. îHit.
.; a company , community (of ten úifc. to form collectives) îKa1v. îVas.
îKatha1s. &c.
.; ordinary life , worldly affairs , common practice or usage îGr2S.
îNir. îMn. &c. ({loke} either `` in ordinary life "" , `` in worldly
matters ""
.; or , in common language , in popular speech "" , as opp. to {vede} ,
{chandasi})
.; the faculty of seeing , sight (only in {ca4kSur-lø} , ~ q.v.)
.; {lokAnAM@sAmanI} údu. and {lokAnAM@vratAni} úpl.N. of Sa1mans
îA1rshBr. [Cf. Lat. ¶{lu1sus} , originally , a clearing of a forest ""
; Lith. ¶{lau4kas} , a field.]
.{lokakaNTaka}3{loka4--kaNTaka} úm. `` man-thorn "" , a wicked man (who
is a `` curse "" to his fellow-men) îMn. îMBh. îR.
.; N. of Ra1van2a îMW.
.{lokakathA}3{loka4--kathA} úf. a popular legend or fable îib.
.{lokakartR}3{loka4--kartR} úm. `` world-creator "" (N. applied to
Vishn2u and S3iva as well as to Brahma1) îMBh. îR.
.{lokakalpa}3{loka4--kalpa} úmfñ. resembling or appearing like the world
, becoming manifested in the form of the wñworld îBhP.
.; regarded by the world , considered by men as (únom.) îib.
.; úm. a period or age of the world îib.
.{lokakAnta}3{loka4--kAnta} úmfñ. wñworld-loved , liked by every one ,
pleasing to all îMBh. îR.
.; ({A}) , úf. a kind of medicinal herb îL.
.{lokakAma}3{loka4--kAma} úmfñ. longing for a úpartic. world îMBh.
.{lokakAmyA}3{loka4--kAmyA} úf. love towards , men îib.
.{lokakAra}3{loka4--kAra} úm. creator of the wñworld (N. of S3iva) ,
S3iva). îS3ivag.
.{lokakAraNakaraNa}3{loka4--kAraNakaraNa} ún. cause of the causes of the
world (N. of S3iva) îMW.
.{lokakRt}3{loka4--kRt} (also {uloka-kø}) , úmfñ. making or creating
free space , setting free îRV. îAV. îTS. &c.
.; úm. the creator of the wñworld îMBh. îR. îMa1rkP.
.{lokakRtnu}3{loka4--kRtnu4} úmfñ. creating space îRV. (prob.
{uloka-kø}).
.{lokakSit}3{loka4--kSit} úmfñ. inhabiting heaven îChUp.
.{lokagati}3{loka4--gati} úf. `` way of the world "" , actions of men
îHariv. îR.
.{lokagAthA}3{loka4--gAthA} úf. a verse or song (handed down orally)

among men îSarvad.
.{lokaguru}3{loka4--guru} úm. a teacher of the world , instructor of the
people îR. îBhP.
.{lokacAkSus}3{loka4--cA7kSus} ún. `` eye of the world "" , the sun îL.
(úaccord. to some m.)
.; úpl. the eyes of men , Sah.
.{lokacara}3{loka4--cara} úmfñ. wandering through the wñworld îMBh.
.{lokacAritra}3{loka4--cAritra} ún. the way or proceedings of the world
îR.
.{lokacArin}3{loka4--cArin} úmfñ. = {-cara} , ~ q.v. îMBh.
.{lokajananI}3{loka4--jananI} úf. `` mother of the world "" , N. of
Lakshmi1 îCat.
.{lokajit}3{loka4--ji4t} úmfñ. winning or conquering any region îS3Br.
.; winning Heaven ({lokajita4M} {svarga4m} = {svarga-loka-jitam})
îAV. îMn.
.; úm. conqueror of the world îW.
.; a sage îib.
.; N. of a Buddha îL.
.{lokajJa}3{loka4--jJa} úmfñ. knowing the wñworld , understanding men
.; {-tA} úf. knowledge of the wñworld , knñknowledge of mankind
îPrasan3g.
.{lokajyeSTha}3{loka4--jyeSTha} úm. `` the most distinguished or
excellent among men "" , N. of Buddha , Buddha.
.; a monk of a úpartic. order îib.
.{lokattatva}3{loka4--tattva} ún. `` wñworld-truth "" , knowledge of the
wñworld , knñknowledge of mankind îR.
.{lokatantra}3{loka4--tantra} ún. the system or course of the wñworld
îMBh. îHariv. îS3ak. îPur.
.{lokatas}3{loka4--tas} úind. by men , from people , from people's talk
îR. îKatha1s.
.; (úifc.) on the part of the people of ({jJAti-lø}) , on the part of
the collective body of relations) îVarBr2S.
.; as usual or customary in the world îS3a1n3khGr2.
.{lokata}3{loka4--tA} úf. (in {tal-lokatA}) the being possessed of
one's world îBhP. (îMBh. vii , 6519 , read {gantA@sa-lokatAm}).
.{lokatuSAra}3{loka4--tuSAra} úm. `` earth's dew "" , camphor îL.
.{lokatraya}3{loka4--traya} ún. (îMBh. îRagh.) or ({I}) , úf. (îKual.)
`` world-triad "" , the three wñworld (heaven , earth and atmosphere ,
or hñheaven , earth and lower regions).
.{lokadambhaka}3{loka4--dambhaka} úmfñ. deceiving the wñworld , cheating
mankind îMn. iv , 195.
.{lokadUSaNa}3{loka4--dUSaNa} úmfñ. damaging mankind îR.
.{lokadvaya}3{loka4--dvaya} ún. both wñworld (heaven and earth) îKa1m.
îRa1jat.
.{lokadvAra}3{loka4--dvAra} ún. the door or gate of heaven îChUp.
.; {øR1ya} ún. N. of a Sa1man îKa1tyS3r. îSch.

.{lokadhArma}3{loka4--dharma} úm. a worldly matter îLalit.
.; worldly condition (eight with Buddhists) îDharmas. 6i.
.{lokadhAtu}3{loka4--dhAtu} úmf. a region or part of the world îBuddh.
.; N. of a úpartic. division of the wñworld îib.
.; {øtv-IzvarI} úf. N. of Ma1rici1 , wife of Vairocana , Tantr.
.{lokadhAtR}3{loka4--dhAtR} úm. creator of the wñworld (N. of S3iva)
îMBh.
.; ({trI}) , úf. N. of the earth(?) îCan2d2. (perhaps for {-dhartrI}
.; cf. next).
.{lokadhAriNI}3{loka4--dhAriNI} úf. N. of the earth îTA1r.
.{lokanAtha}3{loka4--nAtha} úm. `` lord of worlds '' , N. of Brahma1
îCat. [906,3]
.; of Vishn2u-Kr2ishn2a îMBh. îBhP.
.; of S3iva îKum.
.; of the gods in general îBhP.
.; of the sun îCat.
.; a protector or guardian of the people , king , sovereign îR. îBhP.
&c.
.; a Buddha îL.
.; N. of a Buddha îRa1jat.
.; of Avalokite7vara îib. îInscr.
.; of various authors îCat.
.; a panic. mixture îRase7ndrac.
.; úmf. being under the guardianship of mankind îKa1v.
.; {-cakra-vartin} úm. N. of a Scholiast îCat.
.; {-bhaTTa} úm. N. of an author îCat.
.; {-rasa} úm. a úpartic. medicinal preparation îCat.
.; {-zarman} úm. N. of an author îCat.
.{lokanAyaka}3{loka4--nAyaka} úm. leader of the worlds (the sun) îHcat.
.{lokanindita}3{loka4--nindita} úmf. blamed by the wñworld , generally
censured îSarvad.
.{lokanetR}3{loka4--netR} úm. guide of the wñworld (N. of S3iva)
îS3ivag.
.{lokanyAyAmRta}3{loka4--nyAyA7mRta} ún. N. of úwk.
.{lokapa}3{loka4--pa} úm. a world-guardian , world-protector (8 in
number
.; {lø-pAla}) îMBh. îBhP.
.{lokapakti}3{loka4--pakti4} úf. the mental evolution of the wñworld
îS3Br.
.; worldly reward or esteem îJa1takam.
.{lokapaGkti}3{loka4--paGkti} úf. úw.r. for prec. , Sam2khyak. îSch.
.{lokapati}3{loka4--pati} úm. `` lord of the world '' , N. of Brahma1
îVarBr2S.
.; of Vishn2u îBhP.
.; a lord or ruler of people , king , sovereign îR. îBhP.
.{lokapatha}3{loka4--patha} úm. way of the world , general or usual way

or manner îMBh.
.{lokapaddhati}3{loka4--paddhati} úf. general or universal way îSarvad.
.{lokaparokSa}3{loka4--paro'kSa} úmf. hidden from the world îMBh.
.{lokapArya}3{loka4--pArya} úm. N. of a man îInscr.
.{lokapAla}3{loka4--pAla4} úm. a world-protector , guardian of the
wñworld , regent of a quarter of the wñworld (the Loka-pa1las are
sometimes regarded as the guardian deities of different orders of beings
, but more commonly of the four cardinal and four intermediate points of
the wñworld , viz. úaccord. to îMn. v , 96 , 1. Indra , of the East
.; 2. Agni , of South-east
.; 3. Yama , of South
.; 4. Su1rya , of South-west
.; 5. Varun2a , of West
.; 6. Pavana or Va1yu , of North-west
.; 7. Kubera , of North
.; 8. Soma or Candra of North-east
.; others substitute Nir-r2iti for 4 and Is3a1ni or Pr2ithivi1 for 8
.; according to îDharmas. the Buddhists enumerate 4 or 8 or 10 or 14
Loka-pa1las) îS3Br. &c. &c.
.; a protector or ruler of the people , king , prince îRagh. îRa1jat.
.; N. of various kings îBhadrab. îCol.
.; of Avalokits3vara îMWB. 198
.; protection of the people (?) îR.
.; {-tA} úf. (îMa1rkP.) or {-tva} ún. (îHariv. îR.) the being a
guardian of the world
.; {ø1A7STaka-dAna} ún. N. of úwk.
.{lokapAlaka}3{loka4--pAlaka} úm. a world-protector îBhP.
.; a king , sovereign îib.
.{lokapAlinI}3{loka4--pAlinI} úf. `` world-protectress '' , N. of Durga1
îKautukar.
.{lokapitAmaha}3{loka4--pitAmaha} úm. `` progenitor of the wñworld ,
great forefather of mankind '' , N. of Brahma1 îR. îBhP.
.{lokapuNya}3{loka4--puNya} N. of a place îRa1jat.
.{lokapuruSa}3{loka4--puruSa} úm. wñworld-man '' , the World personified
îL.
.{lokapUjita}3{loka4--pUjita} úmf. honoured by the world , universally
worshipped îL.
.; úm. N. of a man îLalit.
.{lokaprakAza}3{loka4--pra4kAza} úm. andð N. of úwks.
.{lokaprakAzaka}3{loka4--pra4kAózaka} ún. N. of úwks.
.{lokaprakAzana}3{loka4--prakAzana} úm. `` worldilluminator '' , the sun
îL.
.{lokapratyaya}3{loka4--pratyaya} úm. world-currency , universal
prevalence (of a custom &c.) , Ka1tys3r.
.{lokapradIpa}3{loka4--pradIpa} úm. `` light of the world '' , N. of a
Buddha îBuddh.

.; {øpA7nvaya-candrikA-nidAna} ún. N. of úwk.
 .{lokpravAda}3{loka4--pravAda} úm. popular talk , common saying , commonly used expression îR. îHit.
 .{lokpravAhin}3{loka4--pravAhin} úmfn. flowing through the world îMBh.
 .{lokprasiddha}3{loka4--prasiddha} úmfn. celebrated in the world , generally established , universally known îKa1m.
 .{lokprasiddhi}3{loka4--prasiddhi} úf. universal establishment or reception (of any custom &c.) , general prevalence ({ødhyA} úind. according to prevalent usage) îVarBr2S.
 .{lokabandhu}3{loka4--bandhu} úm. `` universal friend , friend of all "" , N. of S3iva îS3ivag.
 .; of the sun îL.
 .{lokabAndhava}3{loka4--bAndhava} úm. `` friend of all "" , N. of the sun îCat.
 .{lokabAhya}3{loka4--bAhya} úmfn. excluded from the wñworld , excluded from society , excommunicated îL.
 .; differing from the wñworld , singular , eccentric îMW.
 .; úm. an outcast îib.
 .{lokabindusAra}3{loka4--bindusAra} ún. N. of the last of the 14 Pu1rvas or most ancient Jaina writings îL.
 .{lokabhartR}3{loka4--bhartR} úm. supporter of the people îR.
 .{lokabhAj}3{loka4--bhA4j} úmfn. occupying space îS3Br.
 .{lokabhAvana}3{loka4--bhAvana} (îMBh. îHariv. îBhP.) orð (îR.) , úmfn. promoting the welfare of the world or of men
 .{lokabhAvin}3{loka4--bhAóvin} (îR.) , úmfn. promoting the welfare of the world or of men
 .; wñworld-creating îMW.
 .{lokabhAskara}3{loka4--bhAs-kara} úm.
 .{lokamanoramA}3{loka4--manoramA} úf. N. of úwks.
 .{lokamaya}3{loka4--ma4ya} úmf({I})n. containing space or room , spacious îS3Br.
 .; containing the worlds or the universe îHariv. îBhP.
 .{lokamaryAdA}3{loka4--maryAdA} úf. `` bounds of the w' "" , popular observarice , established usage or custom , S3am2ikar.
 .{lokamahAdevI}3{loka4--mahA-devI} úf. N. of a princess îInscr.
 .{lokamahezvara}3{loka4--mahe7zvara} úm. N. of Kr2ishn2a îBhag.
 .{lokamAtR}3{loka4--mAtR} úf. the mother of the wñworld îSa1h. îBhP.
 .; N. of Lakshmi îBhP.
 .; of Gauri îKa1v.
 .{lokamAtRkA}3{loka4--mAtRkA} úf. (úpl.) the mother of the wñworld îHcat.
 .{lokamArga}3{loka4--mArga} úm. general or universal way , prevalent custom îPan5cat.
 .{lokampRNa}3{loka4--m-pRNa} úmfn. filling the world , penetrating everywhere îBha1m.
 .; ({A4}) , úf. (scil. {îSTakA}) , N. of the bricks used for building

the sacrificial altar (set up with the formula {loka4m@pRNa} &c. , those which have a peculiar formula being called {yajus-matI} , ~q.v.) îS3Br. îTS. îA1pS3r. îJaim. [907,1]
 .; (scil. {Rc}) , N. of the formula {loka4m@pRNa} &c. îS3Br. îTS. îKa1tyS3r.
 .{lokayAtrA}3{loka4--yAtrA} úf. the business and traffic of men , worldly affairs , conduct of men , ordinary actions îMn. îMBh. îKa1v. &c.
 .; worldly existence , career in life îMa1lav.
 .; support of life îHit.
 .{lokayAtrika}3{loka4--yAtrika} úmfn. relating to the business or traffic of the world îMW. (said to be also employed to explain the word {devayu} îL.)
 .{lokarakSa}3{loka4--rakSa} úm. protector of the people "" , a king , sovereign ({økSA7dhirAja} úm. a king supreme over all rulers) îR.
 .{lokaraJjana}3{loka4--raJjana} ún. pleasing the world , satisfying men , gaining public confidence îYa1jn5. îComm.
 .{lokarava}3{loka4--rava} úm. the talk of the world , popular report îMBh.
 .{lokalekha}3{loka4--lekha} úm. an ordinary letter îCat.
 .{lokalocana}3{loka4--locana} ún. (úaccord. to some m.) , `` eye of the world "" , the sun îVa1s. îBhP.
 .; úpl. the eyes of men îKatha1s.
 .; {øNA7pAta} úm. the glancing of men's eyes , úi.e. the prying eyes of men îib.
 .{lokavacana}3{loka4--vacana} ún. people's talk public rumour îPan5cat. -1.
 .{lokavat}3{loka4--vat} úmfn. containing the worlds îMaitrUp. -2.
 .{lokavat}3{loka4--vat} úind. as in the ordinary life îJaim. îTPra1t. îComm.
 .{lokavartana}3{loka4--vartana} ún. the means by which the world subsists îKatha1s.
 .{lokavAda}3{loka4--vAda} úm. the talk of the world , public rumour îMBh. îKa1v. &c.
 .{lokavAdhin}3{loka4--vAdhin} úmfn. occupying space , îS3ulbas.
 .{lokavArtA}3{loka4--vArtA} úf. the world's news , popular report or rumour îCat.
 .{lokavikruSTa}3{loka4--vikruSTa} úmfn. abused by the wñworld , universally blamed or contemned îMn.
 .{lokavijJAta}3{loka4--vijJAta} úmfn. universally known îPat.
 .{lokavid}3{loka4--vid} úmfn. possessing or affording space or freedom îMaitrS.
 .; knowing the wñworld îMBh.
 .; knñknowledge or understanding the world (N. of a Buddha) îBuddh.
 .{lokavidviSTa}3{loka4--vidviSTa} úmfn. hated by men , universally hate , l îMn. îYa1jn5. îR.

.{lokavidhi}3{loka4--vidhi} úm. the creator of the world , disposer of the universe îMBh.
.; order or mode of proceeding prevalent in the world îBhP.
.{lokavinAyaka}3{loka4--vinAyaka} úm. úpl. a úpartic. class of deities presiding over diseases îVahniP.
.{lokavindu}3{loka4--vindu} úmfn. possessing or creating or affording space or freedom îTa1n2d2yaBr.
.{lokaviruddha}3{loka4--viruddha} úmfn. opposed to public opinion , notoriously at variance îVa1m.
.{lokavirodha}3{loka4--virodha} úmfn. opposed to the people's opinion îR.
.{lokavizruta}3{loka4--vizruta} úmfn. universally celebrated , famous îMn. îR.
.{lokavizruti}3{loka4--vizruti} úf. worldwide fame , notoriety îW.
.; unfounded rumour or report îib.
.{lokavisarga}3{loka4--visarga} úm. the end of the world îMBh.
.; the creation of the wñworld îBhP.
.{lokavisargika}3{loka4--visargika} úmf({I})n. bringing about or leading to the creation of the wñworld îMBh.
.{lokavisargin}3{loka4--visargin} úmfn. creating the wñworld îib.
.{lokavistAra}3{loka4--vistAra} úm. universal spreading , general extension or diffusion îKull. on îMn. vii , 33 (úv.l. {loke@vø}).
.{lokavIRA}3{loka4--vIRA} úm. úpl. the wñworld's heroes îBhP.
.{lokavRtta}3{loka4--vRtta} ún. a universal custom îMn. îS3ak.
.; the conduct of the common people or of the public îMBh.
.; worldly intercourse , idle conversation îW.
.{lokavRttAnta}3{loka4--vRttA7nta} úm. the events or occurrences of the world , course or proceedings of the wñworld îR. îS3ak.
.{lokavyavahAra}3{loka4--vyavahAra} úm. úid. îKull. on îMn. ix , 27
.; usual or commonly current designation îPa1n2. 1-2 , 53 îSch.
.{lokavrata}3{loka4--vrata} ún. general practice or way of proceeding , genñgeneral mode of life îBhP.
.; N. of several Sa1mans îA1rshBr.
.{lokazabda}3{loka4--zabda} úm. the noise of the world , bustle of the day îDhu1rtan.
.{lokazruti}3{loka4--zruti} úf. world-wide fame , universal notoriety îR.
.; a popular report îA.
.{lokazreSTha}3{loka4--zreSTha} úmfn. best in the world îMa1lati1m.
.{lokasaMvRtti}3{loka4--saMvRtti} úf. right conduct (in the world) îDivyA7v.
.{lokasaMvyavahAra}3{loka4--saMvyavahAra} úm. commerce or intercourse with the wñworld , worldly business îMn. îMa1rkP.
.; {-nAmakA7Gka} úm. N. of úwk.
.{lokasaMsRti}3{loka4--saMsRti} úf. passage through worlds , course through the world , events of the wñworld or life îBhP.

.{lokasaMskRta}3{loka4--saM-skRta} (?) , N. of úwk.
.{lokasaMkara}3{loka4--saMkara} úm. confusion of mankind or among men îR.
.{lokasaMkSaya}3{loka4--saMkSaya} úm. the destruction of the wñworld îMBh.
.{lokasaMgraha}3{loka4--saMgraha} úm. experience gained from intercourse with men îCat.
.; the propitiation or conciliation of men îBhag. îR. (v. l.) îBhP.
.; the whole of the universe , aggregate of worlds îVP.
.; the welfare of the world îMW.
.; N. of úwk.
.{lokasaMgrAhin}3{loka4--saMgrAhin} úmfn. propitiating men îKa1m.
.{lokasani}3{loka4--sa4ni} úmfn. causing room or space , effecting a free course îVS. îVait.
.{lokasampanna}3{loka4--sampanna} úmfn. experienced in the world , possessed of worldly wisdom îMBh.
.{lokasAkSika}3{loka4--sAkSika} úmfn. having the world as a witness , attested by the world or by others îMBh.
.; ({am}) , úind. before or in the presence of witnesses îib. îR.
.{lokasAkSin}3{loka4--sAkSin} úm. witness of the world , universal witness (said of Brahman , of Fire &c.) îR. îCat.
.; úmfn. = {-sAkSika} above îHariv.
.{lokasAgara}3{loka4--sAgara} úm. N. of úwk.
.{lokasAt}3{loka4--sAt} úind. for the general good , for the sake of the public
.; {-kRta} úmfn. made or done for the genñgeneral good , made common property îKatha1s.
.{lokasAdhaka}3{loka4--sAdhaka} úmfn. creating worlds îCat.
.{lokasAdhAraNa}3{loka4--sA7dhAraNa} úmfn. common (as a topic.) îDas3.
.{lokasAman}3{loka4--sAman} ún. N. of a Sa1man îLa1t2y.
.{lokasAraGga}3{loka4--sAraGga} úm. N. of Vishn2u îMBh.
.{lokasiddha}3{loka4--siddha} úmfn. world-established , current among the people , usual , common îSarvad. [907,2]
.; universally admitted , generally received îMW.
.{lokasImAtivartin}3{loka4--sImA7tivartin} úmfn. passing beyond ordinary limits , extraordinary , supernatural îSa1h.
.{lokasundara}3{loka4--sundara} úmf({I})n. thought beautiful by all , generally admired îR.
.; úm. N. of a Buddha îLalit.
.{lokasthala}3{loka4--sthala} ún. an incident of ordinary life , common or ordinary occurrence îL.
.{lokasthiti}3{loka4--sthiti} úf. duration or existence of the world îKa1v.
.; a universal law , generally established rule îS3am2k. on îBr2A1rUp.
.{lokaspRt}3{loka4--spR4t} úmfn. = {-sa4ni} above îTS.
.{lokasmRt}3{loka4--smRt} úmfn. v. l. for prec. (úaccord. to îComm. =

{pRthivI-lokasya-smartA} îMaitrUp.
 .{lokahAsya}3{loka4--hAsya} úmfn. world-derided , universally ridiculous
 , any object of general ridicule
 .; {-tA} úf. state of being so îKatha1s.
 .{lokahita}3{loka4--hita} úmfn. beneficial to the world or to mankind ,
 îA.
 .; ún. the welfare of the world îS3ak. îBhP.
 .{lokAkAza}3{lokA7kAza} úm. space , sky îSarvad.
 .; (úaccord. to the Jainas) a worldly region , the abode of unliberated
 beings îMW.
 .{lokAkSi}3{lokA7kSi} (îVP.) orð (îCat.) , úm. ``" eye of the world "" ,
 N. of a preceptor.
 .{lokAkSin}3{lokA7óKSin} (îCat.) , úm. ``" eye of the world "" , N. of a
 preceptor.
 .{lokAcAra}3{lokA7cAra} úm. usage or practice of the world , common
 practice , general or popular custom îPan5cat.
 .{lokAcArya}3{lokA7cArya} úm. N. of an author îCat.
 .; {-siddhA7nta} úm. N. of úwk.
 .{lokAtiga}3{lokA7tiga} (îSa1h.) orð (îib.) þorð (îib.) þorð (îKa1d.) ,
 úmfn. = {loka-sImA7tivartin} above.
 .{lokAtizaya}3{lokA7ótizaya} (îib.) orð (îKa1d.) , úmfn. =
 {loka-sImA7tivartin} above.
 .{lokAtita}3{lokA7ótita} (îKa1d.) , úmfn. = {loka-sImA7tivartin} above.
 .{lokAtman}3{lokA7tman} úm. the soul of the universe îR.
 .{lokAdi}3{lokA7di} úm. the beginning. of the wñworld , úi.e. the
 creator of the wñworld îMBh.
 .{lokAdhAra}3{lokA7dhAra} úmf({A})n. depending on the people or on the
 support of the pñpeople îPan5cat. îKa1m.
 .{lokAdhika}3{lokA7dhika} úmfn. extraordinary , uncommon îKir. îBha1m.
 .{lokAdhipa}3{lokA7dhipa} úm. a ruler of the wñworld , a god. îBuddh.
 .; a king îA.
 .{lokAdhipati}3{lokA7dhipati} úm. the ruler or lord of the wñworld îUp.
 .; {øteya} ún. conduct suited to public opinion îJa1takam.
 .{lokAnanda}3{lokA7nanda} úm. N. of an author îCat.
 .{lokAnukampaka}3{lokA7nukampaka} úmfn. pitying the wñworld îLalit.
 .{lokAnugraha}3{lokA7nugraha} úm. the welfare of the world , prosperity
 of mankind îKa1v.
 .; {-pravRtta} úm. N. of Gautama Buddha îDivyA7v.
 .{lokAnurAga}3{lokA7nurAga} úm. the love of mankind , universal love or
 benevolence îSa1h.
 .{lokAnuvRtta}3{lokA7nuvRtta} ún. obedience of the people îKa1v.
 .{lokAnuvRtti}3{lokA7nuvRtti} úf. accommodating one's self to other ,
 dependence on others îSis3.
 .{lokAntara}3{lokA7ntara} ún. another world , the next wñworld , a
 future life ({øraM} û {gam} or û {yA} , to go into the next wñworld ,
 die) îKa1v. îBhP. , &c.

.; {-gata} (îRa1jat.) , {-prA7pta} (îW.) , or {-stha} (îMr2icch.) ,
 úmfn. gone to another wñworld , deceased , dead.
 .{lokAntarika}3{lokA7ntarika} úmf({A})n. dwelling or situated between
 the worlds îBuddh.
 .{lokAntarita}3{lokA7ntarita} úmfn. deceased , dead îKa1d.
 .{lokAntAdri}3{lokA7ntA7dri} úm. the range of mountains forming a border
 round the world (= {lokA7loka} below , cf. {cakra-vAla}) îL.
 .{lokApavAda}3{lokA7pavAda} úm. the reproach or censure of the world ,
 general evil report , public scandal îMBh. îKa1v. &c.
 .{lokAbhidhAna}3{lokA7bhidhAna} ún. N. of úwk.
 .{lokAbhibhAvin}3{lokA7bhidhAvin} úmfn. overcoming the wñworld îMW.
 .; overspreading or pervading the wñworld (said of light) îib.
 .{lokAbhilaSita}3{lokA7bhilaSita} úmfn. wñworld-desired , universally
 coveted , generally liked
 .; úm. N. of Buddha îLalit. (úw.r. {ø1ASita}).
 .{lokAbhilASita}3{lokA7bhilASita} (úw.r. for prec.) orð úm. N. of a
 Buddha îBuddh.
 .{lokAbhilASin}3{lokA7bhilAóSin} úm. N. of a Buddha îBuddh.
 .{lokAbhyudaya}3{lokA7bhyudaya} úm. the prosperity of the world ,
 general welfare îRagh.
 .{lokAyata}3{lokA7yata} úmfn. ``" world-extended (?) "" , materialistic
 .; úm. a materialist îBuddh. îNi1lak. îA1ryav. ({øI-ûkR} úP. {-karoti}
 , ÷to consider as materialistic)
 .; ún. (scil. {zAstra} or {mata} or {tantra}) , materialism , the
 system of atheistical philosophy (taught by Ca1rva1ka) îPrab. îSarvad.
 &c.
 .{lokAyatana}3{lokA7yatana} (l) , úm. a materialist îCol.
 .{lokAyatika}3{lokA7yatika} úm. úid. îSam2k.on îBr2A1rUp. and
 îPras3nUp. &c.
 .; (perhaps) a man experienced in the ways of the world îMBh. îHariv.
 .; {-pakSa-nirAsa} úm. N. of úwk.
 .{lokAyana}3{lokA7yana} úm. ``" refuge of the wñworld "" , N. of
 Na1ra1yan2a îHariv.
 .{lekAryapaJcAzat}3{lekA7rya-paJcAzat} úf. N. of a Stotra.
 .{lokAloka}3{lokA7loka} ún. úsg. or úm. údu. (also úm. úsg. ?) the world
 and that which is not the wñworld , úi.e. world and nonwñworld îMBh.
 îPur.
 .; úm. N. of a mythical belt or circle of mountains surrounding the
 outermost of the seven seas and dividing the visible world from the
 region of darkness (as the sun is within this wall of mountains they are
 light on one side and dark on the other
 .; - îW. 420
 .; cf. {cakra-vAla}) îSu1ryas. îRagh. îPur. &c.
 .{lokAlokin}3{lokA7lokin} úmfn. looking through the worlds îS3is3.
 .{lokavekSaNa}3{lokave7kSaNa} ún. consideration for the world , anxiety
 or care for the welfare of the public îRa1jat.

.{lokeza}3{loke7za} úm. lord of the world îKaushUp. îMn. îR. &c.
.; N. of Brahma1 îL.
.; of a Buddha îBuddh. îW.
.; quicksilver îL.
.; {-kara} úm. N. of a commentator îCat.
.; {-prabhavA7pyaya} úmfn. having both origin and end subject to the lords of the world îMW.
.{lokezvara}3{loke7zvara4} úm. the lord of the world îS3Br. îMBh. îR.
.; N. of a Bnddha (also {øra-rAja}) îW. îBuddh.
.; of Avalokite7s3vara îInscr. [907,3]
.; {-zataka} ún. N. of a poem
.; {øra7tmajA} úf. ``" Loke7s3vara's daughter "" , N. of a Buddhist goddess îL.
.{lokeSTakA}3{loke7STakA} úf. N. of úpartic. bricks îA1pS3r. (cf. {loge7STakA4}).
.{lokeSTi}3{loke7STi} úf. N. of a úpartic. Isht2i îA1s3vS3r.
.{lokaikabandhu}3{lokai9ka-bandhu} úm. ``" the only friend of the world "" , N. of Gotama and of S3a1kya-muni îW.
.{lokaiSaNA}3{lokai9SaNA4} úf. desire or longing after heaven îS3Br. îNr2isUp. &c.
.{lokoktamuktAvall}3{loko7kta-muktA7vall} úf. N. of úwk.
.{lokokti}3{loko7kti} úf. people's talk îPan5cad.
.; a general or common saying. any sñsaying commonly current among men , proverb îPan5cat.
.{lokottara}3{loko7ttara} úmf({A})n. excelling or surpassing the wñworld , beyond what is common or general , unusual , extraordinary îKatha1s. îRa1jat. &c.
.; (úibc.) , úind. îHParis3.
.; úm. an uncommon person îUttarar.
.; úm. orn. (?) N. of úwk.
.; {-parivarta} úm. N. of úwk.
.; {-vAdin} úm. úpl. N. of a Buddhist school (prob. so called from their pretending to be superior to or above the rest of the world) îBuddh.
.{lokoddhAra}3{loko7ddhAra} ún. N. of a Ti1rtha îMBh.
.{lokopakAra}3{loko7pakAra} úm. a public advantage îPan5cad.
.; {ørin} úmfn. useful to the pñpublic îib. _
.{lokana}2{lokana} ún. the act of looking , seeing , viewing îMW. _
.{lokanIya}2{lokanIya} úmfn. to be seen or perceived , visible , worthy of being looked at îW. _
.{lokita}2{lokita} úmfn. seen , beheld , viewed îib. _
.{lokin}2{loki4n} úmfn. possessing a world , possessing the best world îS3Br. îChUp.
.; úm. úpl. the inhabitants of the universe îMun2d2Up. _
.{lokya}2{lokya4} úmf({A})n. granting a free sphere of action , bestowing freedom îA1s3vGr2.

.; diffused over the world , world-wide îMBh. (úC. {loukya})
.; conducive to the attainment of a better world , heavenly îBhP.
.; customary , ordinary. correct , right , real , actual îS3Br. îMBh.
.; usual , every-day îMBh.
.; ún. free space or sphere îS3Br.
.{lokyata}3{lokya4--ta} ({lokya}) , úf. the attainment of a better world îS3Br. _
.{loga}1{loga4} úm. (perhaps connected with û1. {ruj}) a clod of earth , lump of clay , clod îRV. îS3Br. (= {loSTa} îSa1y.)
.{logAkSa}3{logA7kSa} úm. ``" clod-eyed "" , N. of a man (cf. {laugAkSi}).
.{logeSTakA}3{loge7STakA4} úf. a brick made from a lump of clay îS3Br. _
.{loc}1{loc} (connected with û {ruc} and û {lok}) , úcl. 1. úA1. (îDha1tup. vi , 3) {locate} (úpf. {luloce}
.; úfut. {locitA} &c. , úGr.) , ÷to see , behold , perceive (see , {A-} and {nir-úloc}): Caus. or úcl. 10. úP. {locayati} (úao. {alulocat}) , to speak
.; ÷to shine ({bhASA7rthe} , or {bhAsA7rthe}) îDha1tup. xxxiii , 104: úDesid. {lulociSate} úGr.: Intens. {lolocyate} îib. _
.{loca}2{loca} úm. sight(?) îMW.
.; ún. tears îL. (cf. {lota}).
.{locamarkaTa}3{loca--markaTa} orð úm. cock's comb , Celosia Cristata îL.
.{locamastaka}3{loca--mastaka} úm. cock's comb , Celosia Cristata îL.
.{locamAlaka}3{loca--mAlaka} úm. a dream before midnight îL. _
.{locaka}2{locaka} úmfn. ``" gazing , staring "" , stupid , senseless îL.
.; one whose food is milk îL.
.; úm. the pupil of the eye îS3is3.
.; (only îL.) lamp-black
.; a dark or black dress
.; a lump of flesh
.; a úpartic. ornament worn by women on the forehead
.; a úpartic. ear-ornament
.; a bow-string
.; a wrinkled skin or contracted eyebrow
.; the cast-off skin of a snake
.; the plantain tree , Musa Sapientum
.; ({ikA}) , úf. a kind of pastry îL. _
.{locana}2{locana} úmfn. illuminating , brightening îBhP.
.; úm. N. of an author îCat.
.; ({A} or {I}) , úf. N. of a Buddhist goddess îDharmas. 4
.; ({I}) , úf. a species of plant îL.
.; ún. (úifc. úf. {A}) , organ of sight "" , the eye îMBh. îKa1v. &c.
.; N. of úwk.
.{locanakAra}3{locana--kAra} úm. N. of an author îCat.
.{locanagocara}3{locana--gocara} úm. the range or horizon of the eye

.; úmf({A})n. being within the range of vision , visible îBhartr2.
 .{locanatrāyapatha}3{locana--trāya-patha} úm. the range of the three eyes (of S3iva) îRatna7v.
 .{locanapatha}3{locana--patha} úm. = {-gocara} îAmar.
 .{locanaparusa}3{locana--paruSa} úmfn. looking fiercely îDas3.
 .{locanapata}3{locana--pata} v. l. for {locanA7pata} , ~ q.v.
 .{locanamaya}3{locana--maya} úmf({I})n. consisting of eyes îKa1d.
 .{locanamarga}3{locana--marga} úm. = {gocara} îMW.
 .{locanahita}3{locana--hita} úmfn. useful for the eyes
 .; ({A}) , úf. a kind of medicinal preparation îL.
 .; Dolichos Uinflorus îL.
 .{locanAJcala}3{locanA7Jcala} úm. (úifc. úf. {A}) a corner of the eye îBhartr2.
 .{locanAnanda}3{locanA7nanda} úm. delight of the eye îKatha1s.
 .{locanApata}3{locanA7pata} úm. `` eye-fall '' , a glance îKatha1s.
 .{locanAmaya}3{locanA7maya} úm. eye-disease îL.
 .{locanoDDAraka}3{locano7DDAraka} úm. or ún. (?) N. of a village îRa1jat.
 .{locanotsa}3{locano7tsa} úm. or ún. (?) N. of a place îib. _
 .{loT}1{loT}1 (or {loD}) , úcl. 1. úP. {loTati} or {loDati} , ÷to be mad or foolish îDha1tup. ix , 74. _
 .{loT}1{loT}2 (in gram.) N. of the terminations of the Imperative and N. of that Mood itself. _
 .{loTa}1{loTa} ~ {upa-} and {zaka-lø}
 .; ({A}) , úf. sorrel îL. _
 .{loTika}2{loTika} úf. sorrel îL.
 .; N. of a princess îRa1jat. _
 .{loTula}1{loTula} úm. = {abhi-loTaka} (?) îL. [908,1] _
 .{loTya}1{loTya} ~ {leTya} , p. 905 , col. 3. _
 .{loTha}1{loTha} {loThaka} &c. ~ p. 904 , col. 1. _
 .{loD}1{loD} ~ ú1. {loT}. _
 .{loDana}1{loDana} {loDita} , ~ p. 904 , col. 2. _
 .{loDya}1{loDya} ~ {aGka-lø} , {aGga-lø} &c. _
 .{loNa}1{loNa} in úcomp. for {lavaNa}.
 .{loNatRra}3{loNa--tRra} úm. a species of grass îL.
 .{loNAmlA}3{loNA7mlA} úf. Oxalis Pusilla îL. _
 .{loNA}2{loNA} úf. {-lonA7mlA} îL. _
 .{loNAra}2{loNAra} úm. a kind of salt îL. _
 .{loNika}2{loNika} úf. Ponulacca Olerscea îL.
 .; = {loNA7mlA} îL. _
 .{loNI}2{loNI} ~ {amla-lø}. _
 .{lonika}2{lonika} úf. = {loNika} îCar. _
 .{loNitaka}1{loNitaka} úm. N. of a poet (cf. {lohitaka} , p. 904 , col. 1). _
 .{lota}1{lota} úm. tears îUn2. iii , 86 îSch. (cf. {leta})
 .; a mark , sign îib.

.; ún. = {loptra} , plunder , booty îL. _
 .{lotra}1{lotra} ún. tears îL.
 .; plunder , booty îUn2.iv , 172 , Sch _
 .{lodI}1{lodI} N. of a family or race îCat. _
 .{lodha}1{lodha} úm. (prob.) a species of red animal îRV. iii , 53 , 23 (cf. {rudhira} îNir. and îSa1y. {-lubdha})
 .; úm. = next îL. _
 .{lodhra}2{lodhra} úm. = {rodhra} , Symplocos Racemosa îMBh. îKa1v. &c.
 .{lodhratilaka}3{lodhra--tilaka} ún. (in úrhet.) a species of Upama (subdivision of the Sam2sPsht2i) îVa1m. iv , 3 , 23.
 .{lodhrapuSpa}3{lodhra--puSpa} úm. Bassia Latifolia îL.
 .{lodhraprasavarajas}3{lodhra--prasava-rajasa} ún. pollen of Lodhra blossoms îMl. _
 .{lodhraka}2{lodhraka} úm. Symplocos Racemosa îBhpr. _
 .{lopa}1{lopa} {lopaka} &c. ~ p. 904 , col. 3. _
 .{lobha}1{lobha} {lobhana} &c. ~ p. 905 , col. 1. _
 .{loman}1{loman} ún. (later form of {roman} , ~ q.v.) the hair on the body of men and animals (esp. short hair , wool &c.
 .; not so properly applicable to the long hair of the head or beard , nor to the mane and tail of animals) îRV. &c. &c.
 .; a tail îL.
 .; údu. (with {bharad-vAjasya}) , N. of Sa1man îA1rshBr. _
 .{loma}2{loma}1 in úcomp. for {loman}.
 .{lomakaraNI}3{loma--karaNI} úf. a species of plant îL.
 .{lomakarNa}3{loma--karNa} úm. `` hair-eared '' , a hare îL.
 .{lomakITa}3{loma--kITa} úm. `` hair-insect '' , a louse îKa1lac.
 .{lomakUpa}3{loma--kUpa} (îPan5car.) orð (îS3Br.) , úm. `` hair-hole '' , a pore of the skin.
 .{lomagarta}3{loma--garta4} (îS3Br.) , úm. `` hair-hole '' , a pore of the skin.
 .{lomaghna}3{loma--ghna} ún. `` hair-destruction '' , loss of hair through disease îL.
 .{lomatas}3{loma--ta4s} úind. on the hairy side (of a skin
 .; opp. to {mama-tas}) îMa1nS3r.
 .{lomadvIpa}3{loma--dvIpa} úm. a species of parasitic worm îCar.
 .{lomapAda}3{loma--pAda} úm. N. of a king of the An3gas. îMBh. îR.
 .; {-pur} or {-purI} úf. N. of Campa1 , the capital of Loma-pada îL.
 .{lomapravAhin}3{loma--pravAhin} úmfn. = {loma-vAhin} îMBh.
 .{lomaphala}3{loma--phala} ún. the fruit of Dillenia Indica îL.
 .{lomamaNi}3{loma--maNi} úm. an amulet made of hair , Kaus3
 .{lomayUka}3{loma--yUka} úm. a hair-louse îKa1lac.
 .{lomarandhra}3{loma--randhra} ún. = {-kUpa} above îA.
 .{lomarAji}3{loma--rAji} t.= {lomA7vali} below îA.
 .{lomaruha}3{loma--ruha} úmf({A})n. (any surface) having short hair growing (on it) îCar.
 .{lomalatAdhAra}3{loma--latA7dhAra} úm. the belly îGal.

.{lomavat}3{loma--vat} ({lo4ma-}), úmf. having hair , hairy îTS. îAV. îS3Br.
 .{lomavAhana}3{loma--vAhana} úmf. (cf. next) sharp enough to cut a hair îMBh. (v. l.)
 .{lomavAhin}3{loma--vAhin} úmf. either ``" bearing or having feathers , feathered "" , or ``" sharp enough to cut a hair "" (said of an arrow) îMBh.
 .{lomavivara}3{loma--vivara} ún. ``" hair-hole "" , a pore of the skin îPan5car.
 .; N. of úpartic. mythical regions (= {roma-vø}), Ka1ran2d.
 .{lomaviSa}3{loma--viSa} úmf. having poisonous hair îL.
 .{lomavetAla}3{loma--vetAla} úm. N. of a demon îHariv.
 .{lomasAtana}3{loma--sAtana} ún. ``" hair-remover "" , a depilatory îCat.
 .{lomasMharSaNa}3{loma--saMharSaNa} úmf. causing the hair of the body to bristle or stand erect îMBh.
 .{lomasAtana}3{loma--sAtana} úw.r. for {zAtana} above îL.
 .{lomasAra}3{loma--sAra} úm. an emerald îL.
 .{lomaharSa}3{loma--harSa} úm. the bristling or erection of the hair of the body , thrill or shudder (caused by excessive joy , fear &c.) îMBh. (cf. {romahø})
 .; N. of a Ra1kshasa îR.
 .{lomaharSaNa}3{loma--harSaNa} úmf({A})n. causing the hair to bristle , exciting a thrill of joy or terror , thrilling îMBh. îHariv. îR. îUttarar.
 .; úm. N. of Su1ta (the pupil of Vya1sa) îMBh. îVP.
 .; of the father of SñSu1ta îCat.
 .; ún. the bristling of the hair , horripilation , thrill or shudder îL.
 .; {øNaka} úmf({ikA})n. , úw.r. for {lausumahø} , q.v. îCat.
 .{lomaharSin}3{loma--harSin} úmf. = {-harSaNa} úmf. above îR.
 .{lomahArin}3{loma--hArin} úmf. = {-vAhin} îMBh.
 .{lomahRt}3{loma--hRt} úmf. hair-removing , depilatory
 .; ún. yellow orpiment îL.
 .{lomAJca}3{lomaA7Jca} úm. = {romA7Ja} , curling or erection of the hair , a thrill of rapture or terror , shudder &c. îW.
 .{lomAda}3{lomaA7da} úm. a species of parasitic worm îCar.
 .{lomAli}3{lomaA7li} orð úf. = {lomA7vali} îA.
 .{II}3{IIø} úf. = {lomA7vali} îA.
 .{lomAliKA}3{lomaA7likA} úf. a fox îL.
 .{lomAvali}3{lomaA7vali} orð úf. the line of hair from the breast to the navel îMW. 2. [908,2]
 .{lomAvalI}3{lomaA7vaóII} úf. the line of hair from the breast to the navel îMW. 2. [908,2]
 .{loma}3{loma} (úifc.) = {loman} ({aja-loma4})
 .; ún. a hairy tail , tail îL. _
 .{lomaka}2{lomaka} (úifc.) = {loman} ({a-} , {prati-} , {mRdu-lø}). _

.{lomakAkhaNDa}2{lomakA-khaNDa} úm. îPa1n2. 6-3 , 63 îSch. _
 .{lomakAgRha}2{lomakA-gRha} ún. îib. _
 .{lomakin}2{lomakin} úm. a bird îL. _
 .{lomaTaka}2{lomaTaka} úm. a fox îS3i11. _
 .{lomadhi}2{lomadhi} úm. N. of a prince îBhP. _
 .{lomana}2{lomana} úm. ún. úg. {ardharcA7di} (v. l.) _
 .{lomaza}2{lomaza4} úmf({A4})n. hairy , woolly , shaggy , bristly , covered or mixed with hair , made of hair , containing hair îTBr. &c. &c.
 .; consisting in sheep or other woolly animals (as property) îTUp.
 .; overgrown with grass îKa1t2h. îGr2S3rS.
 .; úm. a ram , sheep îL.
 .; N. of a R2ishi îMBh.
 .; of a cat îib. úm. or ún. N. of a úpartic. plant or its root îCar.
 .; ({A}) , úf. (only îL.) a fox
 .; a female jackal
 .; an ape
 .; N. of various plants (Nardostachys Jatamansi
 .; Leea Hirta
 .; Carpopogon Pruriens &c.)
 .; green vitriol îL.
 .; N. of a S3a1kini1 or female attendant of Durga1 îL.
 .; ({i}) , úf. spikenard îL.
 .; (with or scil. {zikSA}) = {lomaza-zikSA}
 .; ún. a kind of metre îNid.
 .{lomazakarNa}3{lomaza4--karNa} úm. a species of animal living in holes îSus3r.
 .{lomazakANDA}3{lomaza4--kANDA} úf. Cucumis Utilissimus îL.
 .{lomazapatriKA}3{lomaza4--patriKA} úf. a species of gourd îL.
 .{lomazaparNinI}3{lomaza4--parNinI} orð úf. Glycine Debilis îL.
 .{lomazaparNI}3{lomaza4--parNI} úf. Glycine Debilis îL.
 .{lomazapuSpaka}3{lomaza4--puSpaka} úm. Acacia Sirissa îL.
 .{lomazamArjAra}3{lomaza4--mArjAra} úm. the civet cat îL.
 .{lomazavakSaNa}3{lomaza4--vakSaNa} úmf({A})n. covered with hair on the body , shaggy îAV.
 .{lomazazikSA}3{lomaza4--zikSA} úf. N. of a S3iksha1 attributed to Garga.
 .{lomazasaMhitA}3{lomaza4--saMhitA} úf. N. of úwk.
 .{lomazasaktha}3{lomaza4--saktha} ({lomaza4}) orð úmf. having hair or bristles on the thighs or hind feet îVS. îS3Br. (Mahidh. , ``" having a hairy tail "").
 .{lomazasakthi}3{lomaza4--sakthi} úmf. having hair or bristles on the thighs or hind feet îVS. îS3Br. (Mahidh. , ``" having a hairy tail ""). _
 .{lomazya}2{lomazya} ún. hairiness , woolliness îMW.
 .; ún. ``" roughness "" , N. of a úpartic. pronunciation of the sibilants îRPra1t. _

.{lomAyayaNi}2{lomAyayaNi} (?) , úpatr. îPravar. _
 .{lomAza}2{lomAza} úm. a jackal or fox îVarBr2S. (cf. {lomaza} , {lopAza}). _
 .{lomAzika}2{lomAzika} úf. the female of the jackal or fox îib. _
 .{lorAya}1{lorAya} úNom. úP. {øyati} (said to be {vilocane}) , úg. {kaNDv-Adi} (îGan2ar.) _
 .{lola}1{lola} {lolita} &c. - p.905 , cols. 1 , 2. _
 .{lolamba}1{lolamba} úm. a large black bee îL. (cf. {rolamba}). _
 .{lolika}1{lolika} úf. a sort of sorrel , Oxalis Pusilla îL. (cf. {loTika} and {loNika}). _
 .{lolimbarAja}1{lolimbarAja} úm. N. of an author îCat. _
 .{lolupa}1{lolupa} úmf({A})n. (fr. Intens. of û1. {lup}) very destructive , destroying îMW.
 .; (prob. corrupted fr. {lolubha}) very desirous or eager or covetous , ardently longing for (úloc. or úcomp.) îMBh. îKa1v. &c.
 .; ({A}) , úf. eager desire , appetite , longing for (úloc.) îMBh.
 .; N. of a Yoginî îHcat.
 .{lolupata}3{lolupata} úf.
 .{lolupatva}3{lolupatva} úm. eager desire or longing for (úcomp.) , greediness , cupidity , lust , Ka1v îPur. îSus3r. _
 .{lolubha}1{lolubha} úmf({A})n. (fr. Intens. of û {lubh}) very desirous , eagerly longing for or greedy after (úcomp.) îKatha1s. (cf. {lolupa}). _
 .{loluva}1{loluva} {lolUya} &c. - p. 905 , col. 3. _
 .{lolora}1{lolora} úm. N. of a town îRa1jat. _
 .{lollaTa}1{lollaTa} úm. (also with {bhaTTa}) N. of an author îCat. _
 .{lozazarAyaNi}1{lozazarAyaNi} (?) , úm. N. of an author îCat. _
 .{loST}1{loST} (prob. artificial) , úcl. 1. úA1. {loSTate} , ÷to heap up , gather into a heap or lump îDha1tup. viii , 5. _
 .{loSTa}2{loSTa} úm. ún. (prob. connected with û1. {ruj})
 .; said to be fr. û1. {IU} îUn2. iii , 92) a lump of earth or clay , clod îTS. &c. &c.
 .; a úpartic. object serving as a mark îVarBr2S. îSch.
 .; ún. rust of iron îL.
 .; úm. N. of a man îRa1jat.
 .{loSTakapAla}3{loSTakapAla} úmf. having a lump of earth serving as a cup îKa1tySr.
 .{loSTaguTika}3{loSTaguTika} úf. a pellet of clay îMr2icch.
 .{loSTaghata}3{loSTaghata} úm. a blow with a clod îHa1sy.
 .; ({øtaM-ûhan} , ÷to kill with clods , úi.e. stone to death îMudr.)
 .{loSTaghna}3{loSTaghna} úm. an agricultural instrument for breaking clods , harrow îL.
 .{loSTacayana}3{loSTacayana} úm.
 .{loSTacitiprayoga}3{loSTacitiprayoga} úm. N. of úwks.
 .{loSTadeva}3{loSTadeva} úm. N. of an author îCat.
 .{loSTadhara}3{loSTadhara} úm. N. of a man îRa1jat.

.{loSTabhaJjana}3{loSTabhaJjana} úm.
 .{loSTabhedana}3{loSTabhedana} úm. ún. {-ghna} îL.
 .{loSTamaya}3{loSTamaya} úmf({I})n. made of clay , earthen îMn. viii , 289. [908,3]
 .{loSTamardin}3{loSTamardin} úmf. crushing or breaking clods îib. iv , 71. -1.
 .{loSTavat}3{loSTavat} úind. like a clod îBhP. -2.
 .{loSTavat}3{loSTavat} úmf. containing or mixed with lumps or particles of earth îSus3r.
 .{loSTasarvajJa}3{loSTasarvajJa} úm. N. of a poet îCat.
 .{loSTAKiha}3{loSTAKiha} úm. N. of a man îSam2ska1rak. _
 .{loSTaka}2{loSTaka} úm. = {loSTa} , a clod îMBh. îMr2icch. ({økaH@kRtaH} = `` hewn down '' , `` cut up '' îRa1jat.)
 .; úm. or ún. (?) a úpartic. object serving as a mark îVarBr2S. îSch.
 .; úm. N. of various men îRa1jat. _
 .{loSTan}2{loSTan} úm. or ún. (only in úinstr. úpl. {loSTabhis}) = {loSkTa} , a clod îMBh. iii , 2559. _
 .{loSTaza}2{loSTaza} úm. N. of a man îRa1jat. _
 .{loSTaya}2{loSTaya} úNom. úA1. {øyate} , to resemble a clod of earth (úi.e. to be quite valueless) îAlam2ka1ras. _
 .{loSTu}2{loSTu} úm. a clod îL. _
 .{loSTra}2{loSTra}
 .{loSTha}3{loSTha}
 .{leSThaka}3{leSThaka} incorrect for {loSTa} , {øTaka}. _
 .{lostAnI}1{lostAnI} or {lostanI} úf. a proper N. îRa1jat. _
 .{loha}1{loha} úmf. (prob. fr. a û {ruh} for a lost û {rudh} , to be red ""
 .; cf. {rohi} , {rohiNa} &c.) red , reddish , copper-coloured îS3rS. îMBh.
 .; made of copper îS3Br. (îSch.)
 .; made of iron îKaus3.
 .; úm. ún. red metal , copper îVS. &c. &c.
 .; (in later language) iron (either crude or wrought) or steel or gold or any metal
 .; a weapon îL.
 .; a fish-hook îL.
 .; blood îL.
 .; úm. the red goat (cf. {lohA7ja}) îGaut. îMn. îYa1jn5.
 .; (prob.) a kind of bird îMa1rkP.
 .; N. of a man , úg. {naDA7di}
 .; (úpl.) N. of a people îMBh.
 .; ({I}) , úf. a pot îDivyA7v.
 .; ún. any object or vessel made of iron îKa1v.
 .; aloe wood , Agallochum îL.
 .{lohakaTaka}3{lohakaTaka} úm. or ún. (?) an iron chain îKa1tyS3r. îComm.

.{lohakaNTaka}3{loha4--kaNTaka} úm. Vanguiera Spinosa îL.
 .{lohakAnta}3{loha4--kAnta} úm. orð magnetic iron îL.
 .{lohakAntaka}3{loha4--kAnótaka} úm. magnetic iron îL.
 .{lohakAra}3{loha4--kAra} úm. a worker in iron , smith , blacksmith îR.
 îHit.
 .; ({I}), úf. N. of the Tantra goddess Atibala1 îKa1lac.
 .; {øra-bhastrA} úf. a blacksmith's bellows îPan5cat.
 .{lohakAraka}3{loha4--kAraka} úm. = {-kAra} úm. (¯ q.v.) îL.
 .{lohakArSAPA}3{loha4--kArSAPA} úm. a úpartic. coin or weight (= 20
 Ma1shas) îL.
 .{lohakiTTa}3{loha4--kiTTa} úm. rust of iron îSus3r.
 .{lohakIla}3{loha4--kIla} úm. an iron bolt îKa1tyS3r. îComm.
 .{lohagiri}3{loha4--giri} úm. N. of a mountain îCat.
 .{lohagolakhaNDana}3{loha4--gola-khaNDana} úm. N. of úwk.
 .{lohaghAtaka}3{loha4--ghAtaka} úm. `` iron-striker '' , a blacksmith
 îUn2. 162 îSch.
 .{lohacarmavat}3{loha4--carma-vat} úmfn. covered with plates of iron or
 metal îMBh.
 .{lohacAraka}3{loha4--cAraka} úm. N. of a hell îMn. iv , 90 (v. l.
 {-dAraka}).
 .{lohacAriNI}3{loha4--cAriNI} úf. N. of a river îVP. (úv.l. {tAraNI} ,
 {øriNI} , and {lohitA7raNI}).
 .{lohacUrNa}3{loha4--cUrNa} úm. rust of iron îVarBr2S.
 .{lohaja}3{loha4--ja} úmf({A})n. iron , made of îñiron îS3is3.
 .; úm. steel (from Damascus) îL.
 .; brass , bell-metal îL.
 .; rust of îñiron îL.
 .{lohajaGgha}3{loha4--jaGgha} úm. N. of a Bra1hman îKatha1s.
 .; úpl. N. of a people îMBh.
 .{lohajAla}3{loha4--jAla} úm. an iron net , a coat of mail îHariv.
 îKa1m.
 .{lohajit}3{loha4--jit} úm. `` conquering iron (in hardness) '' , a
 diamond îL.
 .{lohataAraNI}3{loha4--tAraNI} (îMBh. îVP.) orð (îMBh.) , úf. N. of a
 river (cf. {-cAriNI}).
 .{lohataAriNI}3{loha4--tAóriNI} (îMBh.) , úf. N. of a river (cf.
 {-cAriNI}).
 .{lohadaNda}3{loha4--daNda} úm. an iron staff îGaut.
 .; a battle axe îL.
 .{lohadaAraka}3{loha4--daAraka} úm. ¯ {-cAraka}).
 .{lohadrAvin}3{loha4--drAvin} úmfn. melting copper or iron , fusing
 metal îL.
 .; úm. borax îL.
 .{lohanagara}3{loha4--nagara} úm. N. of a town îKatha1s.
 .{lohanAla}3{loha4--nAla} m: an iron arrow îL.
 .{lohapaTTika}3{loha4--paTTika} úf. an iron plate îKa1tyS3r. , Paddh.

.{lohapAza}3{loha4--pAza} úm. an îñiron chain îHariv.
 .{lohapura}3{loha4--pura} úm. N. of a place îCat.
 .{lohapRSTha}3{loha4--pRSTha} úm. `` ironbacked '' , a species of bird
 reckoned among the Pratudas îCar.
 .; a heron îL.
 .{lohapratimA}3{loha4--pratimA} úf. an îñiron image îL.
 .; an anvil îW.
 .{lohabaddha}3{loha4--baddha} úmfn. studded with iron (as a war-club)
 îMBh.
 .{lohabhAraka}3{loha4--bhAraka} v. l. for {-cAraka} , ¯ q.v.
 .{lohamaya}3{loha4--ma4ya} úmf({I})n. made of iron or copper îS3Br.
 îChUp. îSus3r. &c.
 .{lohamala}3{loha4--mala} úm. rust of îñiron îL.
 .{lohamAtra}3{loha4--mAtra} úm. a spear îL.
 .{lohamAraka}3{loha4--mAraka} úmfn. calcining metal îL.
 .; úm. Achyranthes Triandra îL.
 .{lohamAlaka}3{loha4--mAlaka} úm. N. of a úpartic. tribe (the son of a
 Maitreya and a S3u1dra1 or Nisha1di1) îL.
 .{lohamuktika}3{loha4--muktika} úf. a red pearl îBuddh.
 .{lohamukha}3{loha4--mukha} úm. úpl. N. of a people îR.
 .{lohamekhala}3{loha4--mekhala} úmfn. wearing a metal girdle
 .; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
 .{lohayaSTI}3{loha4--yaSTI} úf. N. of a place îCat.
 .{loharajas}3{loha4--rajas} úm. iron-dust , rust of îñiron or îñiron
 filings îSus3r.
 .{loharatnAkara}3{loha4--ratnA7kara} úm. N. of úwk.
 .{loharAjaka}3{loha4--rAjaka} úm. silver îW.
 .{lohaliGga}3{loha4--liGga} úm. a boil or abscess filled with blood
 îBuddh.
 .{lohalekhya}3{loha4--lekhya} úmfn. liable to be scratched with iron ,
 Sa1m2khyas. îSch.
 .{lohavat}3{loha4--vat} úmfn. a little reddish îA1s3vGr2.
 .{lohavara}3{loha4--vara} úm. the most precious metal , gold îL.
 .{lohavarma}3{loha4--varma} úm. iron armour , mail îW.
 .{lohavAla}3{loha4--vAla} úm. a kind of rice îCar. îVa1ggh.
 .{lohazaGku}3{loha4--zaGku} úm. an iron stake or spike îMW.
 .; `` iron-spiked '' , N. of a hell îMn. îYa1jn5.
 .{lohazayana}3{loha4--zayana} úm. an iron bed îGaut.
 .{lohazAstra}3{loha4--zAstra} úm. N. of úwk.
 .{lohazuddhikara}3{loha4--zuddhi-kara} úm. borax îL.
 .{lohazRGkhala}3{loha4--zRGkhala} úm. an iron chain for elephants îL.
 .{lohasleSaNa}3{loha4--zleSaNa} úmfn. uniting metals
 .; úm. = next îL.
 .{lohasaMzleSaka}3{loha4--saMzleSaka} úm. borax îL.
 .{lohasaMkara}3{loha4--saMkara} úm. composition or union of various
 metals îL.

.; ún. steel (from Damascus) îL.
 .{lohasiMhAnika}3{loha4--siMhAnika} (?) , úf. rust cf iron îBhpr.
 [909,1]
 .{lohastha}3{loha4--stha} úmfn. being in iron îKa1v.
 .{lohAkara}3{lohA7kara} N. of a town îCat.
 .{lohAkhya}3{lohA7khya} ún. black pepper îL.
 .; Agallochum îL.
 .{lohAGgAraka}3{lohA7GgAraka} N. of a hell (" pit of red-hot charcoal") îMW.
 .{lohAcala}3{lohA7cala} úm. N. of a mountain îCat.
 .; {-mAhAmya} ún. N. of úwk.
 .{lohAcArya}3{lohA7cArya} úm. N. of an A1dya7n3ga-dha1rin îJain.
 .{lohAja}3{lohA7ja} úm. the red goat
 .; {-vaktra} úm. N. of one of Skanda's attendants îMBh.
 .{lohANDa}3{lohA7NDa} (or {øhA7Nø}) , úmf({I})n. , úg. {gaurA7di} .
 .{lohAbhisAra}3{lohA7bhisAra} úm. N. of a military ceremony performed on the 10th day after the Niral1jana îL.
 .; = next îL. (cf. {lauhA7bhisArikA-prayoga}).
 .{lohAbhishAra}3{lohA7bhishAra} úm. = {nIrAjana} , ^ q.v. îL.
 .{lohAmiSa}3{lohA7miSa} ún. the flesh of the red-haired goat îMn.
 .{lohAyasa}3{lohA7yasa4} úmfn. made of a reddish metal , made of copper îMa1nS3r.
 .; ún. any metal mixed with copñcopper , (or) copñcopper îBr. îKa1tyS3r.
 .{lohArgala}3{lohA7rgala} ún. N. of a Tirtha îCat.
 .{lohArNava}3{lohA7rNava} úm. N. of úwk.
 .{lohAsava}3{lohA7sava} úm. a úpartic. preparation of iron îBhpr. (cf. {lauhAsava}).
 .{lohAsuramAhAtmya}3{lohA7sura-mAhAtmya} ún. N. of úwk.
 .{lohottama}3{loho7ttama} úm. `` best metal "" , gold îL. _
 .{lohaka}2{lohaka} ^ {indu-} , {tri-} , {paJca-lø} . _
 .{lohara}2{lohara} úm. or ún. (?) N. of a district îRa1jat. _
 .{lohala}2{lohala} úmfn. iron , made of iron îW.
 .; lispig , speaking inarticulately îL.
 .; ún. the principal ring of a chain îW. (= {sRGkhalA7dhArya} or {øLA7cArya} îL.) _
 .{lohi}2{lohi} ún. a kind of borax îL. _
 .{lohika}2{lohika} úf. an iron pot or vessel (being a sort of large shallow bowl , usually of wood and bound with iron , used for washing rice &c.) îL. _
 .{lohita}2{lo4hita}1 úmf({A} or {lo4hinI})n. (cf. {rohita}) red , red-coloured , reddish îAV. &c. &c.
 .; made of copper , copper , metal îAV. îKaus3.
 .; ún. red (the colour) , redness îL.
 .; a úpartic. disease of the eyelids , Sarn3gS.
 .; a kind of precious stone îPan5cat.
 .; a species of rice îBhpr.

.; a sort of bean or lentil îL.
 .; Dioscorea Purpurea îL.
 .; Cyprinus Rohita îL.
 .; a sort of deer îL.
 .; a snake , serpent îL.
 .; the planet Mars îVarBr2S.
 .; N. of a serpent-demon îMBh.
 .; of a man (úpl. his descendants) îPravar. îHariv. (cf. îPa1n2. 4-1 , 18)
 .; of a country îMBh.
 .; of a river (the Brahma-putra) îib.
 .; of a sea îib. îR.
 .; of a lake îHariv.
 .; (úpl.) of a class of gods under the 12th Manu îVP.
 .; ({A}) , úf. N. of one of the 7 tongues of Agni îGr2ihya1s.
 .; Mimosa Pudica îL.
 .; a Punar-naval with red flowers îL.
 .; ({lohinI}) , úf. a woman with a red-coloured skin or red with anger îL.
 .; ún. any red substance îS3Br. îChUp.
 .; (also ún. úg. {ardharcA7di})
 .; úifc. úf. {A} , blood îVS. &c. &c. ({øtaM} û {kR} , ÷to shed blood)
 .; ruby îL.
 .; red sanders îL.
 .; a kind of sandal-wood îL.
 .; a kind of Agallochum îL.
 .; an imperfect form of rainbow îL.
 .; a battle , fight îL.
 .{lohitakalmASa}3{lo4hita--kalmASa} úmfn. variegated with red , red-spotted îPa1n2. 6-2 , 3 îSch.
 .{lohitakuTa}3{lo4hita--kuTa} N. of a place îHariv.
 .{lohitakRtsna}3{lo4hita--kRtsna} ún. N. of one of the 10 mystic exercises called Kr2itsna îBuddh.
 .{lohitakRSNa}3{lo4hita--kRSNa} úmfn. of a reddish black colour
 .; {-varNa} úmf({A})n. úid. îS3vetUp.
 .{lohitakSaya}3{lo4hita--kSaya} úm. loss of blood îSus3r.
 .{lohitakSayaka}3{lo4hita--kSayaka} úmfn. suffering from loss of blñblood , Sarn3gS.
 .{lohitakSIra}3{lo4hita--kSIra} ({lo4hita-}) , úmf({A})n. yielding red or bloody milk îAV.
 .{lohitagaGga}3{lo4hita--gaGga} N. of a place îHariv.
 .; ({am}) , úind. where the Ganges appears red îPa1n2. 2-1 , 21 îSch.
 .{lohitagaGgaka}3{lo4hita--gaGgaka} N. of a place , Ka1IP.
 .{lohitagAtra}3{lo4hita--gAtra} úm. `` red-limbed "" , N. of Skanda îAV. Paris3.

.{lohitagrIva}3{lo4hita--grIva} úmfn. red-necked
.; úm. N. of Agni îMBh. îMa1rkP.
.{lohitacandana}3{lo4hita--candana} ún. saffron îHariv. îBhpr.
.{lohitajahnu}3{lo4hita--jahnu} úm. N. of a man (úpl. his descendants)
îA1s3vS3r.
.{lohitatA}3{lo4hita--tA} úf. redness îMW.
.{lohitatUla}3{lo4hita--tUla} úmfn. having red tufts îKa1t2h.
.{lohitatva}3{lo4hita--tva} ún. redness , red colour îL.
.{lohitadarzana}3{lo4hita--darzana} ún. the appearing or flowing of
blood îGaut.
.{lohitadalA}3{lo4hita--dalA} úf. a kind of Chenopodium îL.
.{lohitadrapsa}3{lo4hita--drapsa} úm. a drop of blood îKaus3.
.{lohitadhvaja}3{lo4hita--dhvaja} úmfn. having a red flag
.; úm. úpl. N. of a partic. association of persons îPa1n2. 5-3 , 112
îSch.
.{lohitanayana}3{lo4hita--nayana} úmfn. red-eyed , having eyes reddened
with anger or passion îMW.
.{lohitapacanIya}3{lo4hita--pacanIya} úmfn. becoming red when boiled
îA1pS3r.
.{lohitapAMsu}3{lo4hita--pAMsu} úmfn. having red earth îGobh.
.{lohitapAtra}3{lo4hita--pAtra} úmfn. having a red vessel in one's hand
îGaut.
.{lohitapAdaka}3{lo4hita--pAdaka} úmf({ikA})n. one having the soles of
the feet still red (as in early childhood) îPat.
.{lohitapAddeza}3{lo4hita--pAd-deza} úm. N. of a place îCat.
.{lohitapiNDa}3{lo4hita--piNDa4} úm. a red lump îS3Br.
.{lohitapittin}3{lo4hita--pittin} úmfn. subject to hemorrhage ,
suffering from hñhemorrhage , Suir. (cr2. {rakta-pø}).
.{lohitapura}3{lo4hita--pura} ún. N. of a place îCat.
.{lohitapuSpa}3{lo4hita--puSpa} ({lo4hita-}) , úmfn. eñearly-flowering
, bearing rñred flowers îS3Br.
.; ({I}) , úf. Echinops Echinatus îL.
.{lohitapuSpska}3{lo4hita--puSpska} úmfn. rñred-flowering îL.
.; úm. the granate tree îBhpr.
.{lohitapraVNa}3{lo4hita--prAVNa} úmfn. having a rñred border îLa1t2y.
.{lohitamaya}3{lo4hita--maya} úmf({I})n. blood-red îHcar.
.{lohitamizra}3{lo4hita--mizra4} úmfn. mixed with blood îS3Br.
.{lohitamukti}3{lo4hita--mukti} úf. a kind of precious stone îBuddh.
.{lohitamRttikA}3{lo4hita--mRttikA} úf. red earth , rñred chalk , ruddle
îL.
.{lohitarasa}3{lo4hita--rasa} ({lo4hita-}) , úmfn. having red juice
îS3Br.
.{lohitarAga}3{lo4hita--rAga} úm. a red colour , redhue îMW.
.{lohitalavaNa}3{lo4hita--lavaNa} ún. red salt îKaus3.
.{lohitavat}3{lo4hita--vat} ({lo4hita-}) , úmfn. containing blood îTS.
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.{lohitavarSa}3{lo4hita--varSa} úm. or ún. (?) a shower of blood ,
bloody rain îKaus3.
.{lohitavAsas}3{lo4hita--vAsas} ({lo4hita-}) , úmfn. having red or
bloodstained garments îAV. îS3rS.
.{lohitazatapattra}3{lo4hita--zata-pattra} ún. a red lotus-flower îBhP.
.{lohitazabala}3{lo4hita--zabala} úmfn. variegated or dappled with rñred
îPa1n2. 2-i , 69 îSch. ,
.{lohitazuklakRSNa}3{lo4hita--zukla-kRSNa} úmf({A})n. red , white and
black îS3vetUp.
.{lohitasAraGga}3{lo4hita--sAraGga} ({lo4hita-}) , úmfn. = {-zabala} ,
¯q.v. îS3Br. îS3rS.
.{lohitasmRti}3{lo4hita--smRti} úf. N. of a law-book. 1.
.{lohitAkSa}3{lohitA7kSa} úm. a red die (used in gaming) îMBh. 2.
.{lohitakSa}3{lohitA4kSa4} úmf({I})n. rñred-eyed îS3Br. îS3vetUp. &c.
.; úm. a kind of snake îSus3r.
.; the Indian cuckoo îL.
.; N. of Vishn2u îL.
.; of another deity , ManGr2.
.; of one of Skanda's attendants îMBh.
.; of a man (úpl. , his descendants) îA1s3vS3r.
.; ({I}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.; ún. a part of the arm and of the thigh , the place where these are
joined to the body , joint of the arm , thigh-jñjoint îSus3r. îBhpr.
.; {økSa-saMjJA} úf. (scil. {sirA}) an artery or vein situated either
at the thigh-joint or at the arm-jñjoint îSus3r.
.{lohitAkSaka}3{lohitA7kSaka} úm. a kind of snake îL.
.{lohitAgiri}3{lohitA-giri} úm. ({lohitA} for {lohitA}) N. of a
mountain , úg. {kiMzuluka7di} .
.{lohitAGga}3{lohitA7Gga} úm. ` " red-limbed " , the planet Mars îMBh.
îHariv. &c.
.; a úpartic. red powder îL.
.{lohitAja}3{lohitA7ja} úm. a reddish he-goat , Kaus.
.; ({A}) , úf. a red she-goat îib.
.{lohitAda}3{lohitA7da} úmfn. consuming blood îMantraBr.
.{lohitAdhipa}3{lohitA7dhipa} úm. the planet Mars îVP.
.{lohitAnana}3{lohitA7nana} úmfn. red-faced , rñred-mouthed
.; úm. an ichneumon îL.
.{lohitAmukhI}3{lohitA-mukhI} úf. N. of a club îR.
.{lohitAyas}3{lohitA7yas} ún. ` " red metal " , copper îL.
.{lohitAyasa}3{lohitA7yasa4} úmfn. made of rñred metal
.; úm. or ún. (?) a razor úm. of rñred metñmetal îMaitrS. îTBr.
.; ún. copper îMaitrS.
.{lohitAraNI}3{lohitA7raNI} úf. N. of a river îMBh. (úv.l.
{loha-tAraNI} , ¯q.v.)
.{lohitArcis}3{lohitA7rcis} úm. ` " red-rayed " , the planet Mars îVP.
.{lohitArNa}3{lohitA7rNa} úm. N. of a son of Ghr2ita-pr2isht2ha îBhP.

.; ún. N. of the Varsha ruled by that prince ïb. ,
 .{lohitaArdra}3{lohitaA7rdra} úmf. wet or dripping with blood , soaked in blñblood ïMBh.
 .{lehitaArman}3{lehitaA7rman} ún. a red swelling or blood-shot appearance in the whites of the eyes ïSus3r.
 .{lohitaAlaMkRta}3{lohitaA7laMkRta} úmf. adorned with red ïKaus3.
 .{lohitaAlu}3{lohitaA7lu} ún. a red-coloured sweet potato ïL.
 .{lohitaAvabhAsa}3{lohitaA7vabhAsa} úmf. having a red appearance , reddish ïSus3r.
 .{lohitaAzoka}3{lohitaA7zoka} ún. a red-flowering As3oka ïKatha1s.
 .{lohitaAzva}3{lohitaA7zva} úmf. having or driving rñred horses ïMBh.
 .; ún. fire ïKir.
 .; N. of S3iva ïS3ivag.
 .{lohitaAzvattha}3{lohitaA7zvattha} ún. a species of tree ïKaus3.
 .{lohitaAsya}3{lohitaA7sya} úmf. having a red or blood-stained mouth ïAV.
 .{lohitaAhi}3{lohitaA7hi} ún. a red snake ïVS.
 .{lohitekSaNa}3{lohite7kSaNa} úmf. rñred-eyed ïMBh.
 .{lohitekSu}3{lohite7kSu} ún. rñred sugar-cane ïL.
 .{lohitaIta}3{lohita4ita} úmf. variegated with rñred (= {rohø}) ïPa1n2. 6-2 , 3 ïSch.
 .{lohitaotpala}3{lohito7tpala} ún. the flower of Nymphaea Rubra ïBhP.
 .{lohitaoda}3{lohito7da} úmf({A})n. having red water , having blood instead of wñwater ïMBh. ïR.
 .; ún. N. of a hell ïYa1jn5.
 .{lohitorNa}3{lohito7rNa4} úmf({I4})n. having rñred wool ïVS.
 .{lohitoSNISa}3{lohito7SNISa} úmf. wearing a red turban ïS3rS.
 .; {-tA} úf. ïJaim. ïComm. _
 .{lohita}2{lohita}2 úNom. úP. {øtati} , to be or become red ïVop. _
 .{lohitaka}2{lohitaka} úmf({øtika} or {lohinika})n. red , of a red colour , reddish ïA1past. ïMBh. &c. (in arithm. said of the 5th unknown quantity ïCol.)
 .; ún. ún. a ruby ïS3is3. xiii , 52
 .; ún. a sort of rice ïSus3r.
 .; the planet Mars ïL.
 .; N. of a Stu1pa ïBuddh.
 .; ({øtika}) , úf. a úpartic. vein or artery ïSus3r.
 .; a species of plant ïb.
 .; ún. bell-metal or calx of brass ïL. _
 .{lohitaAya}2{lohitaAya} úNom. úP. úA1. {øyati} , {øte} , to be or become red , redden ïMBh. ïHariv. ïKa1d. _
 .{lohitaAyana}2{lohitaAyana} ún. úpatr. ïHariv.
 .; úpl. ïSam2ska1rak. _
 .{lohitaAyani}2{lohitaAyani} (úm. c. for {ønI}) , úf. úpatr. ïMBh. _
 .{lohitaIman}2{lohitaIman} ún. redness , red colour ïS3a1n3khBr. ïGobh. _
 .{lohitaIka}2{lohitaIka} ún. a pattic.weight or coin (3 Ma1shas) ïL. _
 .{lohitaIbhU}2{lohitaI-ûbhU} úP. {-bhavati} , to be or become red ïVop. _

.{lohitya}2{lohitya} ún. a kind of rice ïL.
 .; N. of a man ïHariv. (v. l. , {lauhø})
 .; of the Brahma-putra river ïVarBr2S. (úv.l. for {lauhø})
 .; of a village ïR.
 .; of the blood sea near Kus3a-dvipa ïL.
 .; ({A}) , úf. N. of a celestial female ïHariv. (with {jana-mAtA})
 .; úv.l. {lohitya} {yana-mø})
 .; of a river ïMBh. _
 .{lohinika}2{lohinika} ^ under {lohita} above. _
 .{lohinI}2{lo4hinI} ^ under 1. {lo4hita} , col. 1. _
 .{lohinIka}2{lohinI4ka} úf. red glow or lustre ïTBr. _
 .{lohinya}2{lohinya} (?) , ún. úpatr. ïPravar. _
 .{lohya}2{lohya} ún. brass ïL. _
 .{laukAkSa}1{laukAkSa} ún. úpl. N. of a school ïDivyA7v. (úg. {kArta-kaujapA7di}). _
 .{laukAyatika}1{laukAyatika} ún. (fr. {lokA7ata}) a follower of Ca1rva1ka , a materialist , atheist ïR. _
 .{laukika}1{laukika} úmf({I})n. (fr. {loka}) worldly , terrestrial , belonging to or occurring in ordinary life , common , usual , customary , temporal , not sacred (as opp. to {vaidika} , {ArSa} , {zAstrIya} [909,3])
 .; {laukiheSu} úind. = {loke} `` in ordinary or popular speech '' , opp. to {vaidikeSu} ïNir. ïS3rS. ïMn. ïMBh. &c.
 .; (úifc.) belonging to the world of(ct. {brahma-lø})
 .; ún. common or ordinary men (as opp. to `` the learned , initiated '' &c.) ïS3am2k. ïSarvad.
 .; men familiar with the ways of the world , men of the world ïUttarar.
 .; men in general , people , mankind ïMBh.
 .; ún. anything occurring in the world , general custom , usage ïS3ak. ïMa1rkP.
 .; a person's ordinary occupation ïBhP.
 .{laukikajJa}3{laukika--jJa} úmf. knowing the ways of the world ïS3ak.
 .{laukikatva}3{laukika--tva} ún. worldliness , commonness , usual custom , general prevalence ïSa1h.
 .{laukikanyAya}3{laukika--nyAya} ún. a general rule or maxim
 .; {-muktA7vaI} úf. {-ratnA7kara} ún. {-saMgraha} ún. N. of úwks.
 .{laukikabhAnavAdarahasya}3{laukika--bhAna-vAda-rahasya} ún.
 .{laukikaviSayatAvAda}3{laukika--viSayatAvAda} ún.
 .{laukikaviSayatAvicAra}3{laukika--viSayatA-vicAra} ún. N. of úwks. _
 .{laukya}2{laukya4} úmf. belonging to the world , mundane ïAV.
 .; extended through the world , generally diffused ïMBh.
 .; general , usual , common , commonplace ïb.
 .; ún. N. of a man ïS3a1n3khS3r. _
 .{laugAkSi}1{laugAkSi} ún. úpatr. fr. {logA7kSa} , N. of a teacher and author of a law-book ïKa1tyS3r.
 .{laugAkSibhAskara}3{laugAkSi--bhAskara} ún. N. of a modern author ïCat.

.{laugAkSimImAMsA}3{laugAkSi--mImAMsA} úf.
 .{laugAkSismriti}3{laugAkSi--smriti} úf. N. of úwks. _
 .{lauTharatha}1{lauTharatha} úm. N. of a man îRa1jat. _
 .{lauD}1{lauD} (cf. û {loT} , {loD}) , úcl. 1. úP. {lauDati} , ÷to be foolish or mad îDha1tup. ix , 74 (úv.1.) _
 .{laupsa}1{laupsa} v. l. for {lauza} , ~q.v. _
 .{lauma}1{lauma} úmf. (fr. {loman}) , úg. {saMkalA7di} and {zarkarA7di}. _
 .{laumakAyana}2{laumakAyana} úmf. (fr. {lomaka}) , úg. {pakSA7di}. _
 .{laumakAyani}2{laumakAyani} úm. úpatr. fr. {lomaka} úg. {tikA7di}. _
 .{laumakIya}2{laumakIya} úmf. (fr. {lomaka}) , úg. {kRtA7zvA7di}. _
 .{laumana}2{laumana} (cf. îPa1n2. 6-4 , 167) andð úmf. (fr. {loman}) , úg. {saMkAzA7di}.
 .{laumanya}3{laumaónya} úmf. (fr. {loman}) , úg. {saMkAzA7di}. _
 .{laumazIya}2{laumazIya} úmf. (fr. {lomaza}) , úg. {kRzA7zA7di}. _
 .{laumaharSaNaka}2{laumaharSaNaka} úmf({ikA})n. composed by Loma-harshan2a îBhP. , Introd. _
 .{laumaharSaNi}2{laumaharSaNi} úm. úpatr. fr. {loma-harSaNa}. îMBh. _
 .{laumAyana}2{laumAyana} úmf. (fr. {loman}) , úg. {pahehA7di} ; úpl. , ~ next. _
 .{laumAyanya}2{laumAyanya} úm. úpatr. fr. {loman} úg. {kuJjA7di} (úpl. {laumAyanAH} îib.) _
 .{laumi}2{laumi} úm. úpatr. fr. {loman} úg. {bAhv-Adi}. _
 .{lauyamAni}1{lauyamAni} m.pat. fr. {lUyamAna} îPat. _
 .{laulaka}1{laulaka} or {laulika} úm. N. of a poet îCat. _
 .{laulAha}1{laulAha} úm. or ún. (?) N. of a place îCat. _
 .{laulya}1{laulya} ún. (fr. {lola}) restlessness , Suar. ; unsteadiness , inconstancy , fickleness îHariv. ; lustfulness , eagerness , greediness , passion , ardent longing for (úloc. or úcomp.) îMBh. îKa1v. &c. .{laulyatA}3{laulya--tA} úf. lustfulness , eager desire îBhP. .{laulyavat}3{laulya--vat} úmf. eagerly desirous , avaricious , lustful îKatha1s. _ .{lauza}1{lauza} ún. (fr. {luza}) N. of various Sa1mans îA1rshBr. (cf. {laupsa}). _ .{lauha}1{lauha} úmf({I})n. (fr. {loha}) made of copper or iron or any metal , coppery , iron , metallic îGr2S3rS. îMBh. &c. ; red îMBh. ; belonging to or coming from the red-coloured goat îMa1rkP. ; ({A}) , úf. a metal or iron cooking-pot , kettle , pan îL. ; ún. iron , metal îBhat2t2. .{lauhakAra}3{lauha--kAra} úm. = {loha-kø} , a blacksmith îHit. .{lauhacAraka}3{lauha--cAraka} úm. N. of a hell îL. (cf. {loha-dAraka}). .{lauhaja}3{lauha--ja} ún. = {loha-ja} , the rust of iron îL. .{lauhapradipa}3{lauha--pradipa} úm. N. of úwk. on the application of

metals or minerals (in medicine). .{lauhabandha}3{lauha--bandha} ún. an iron chain , iron fetters îW. .{lauhabhANDa}3{lauha--bhANDa} ún. an iron vessel , metal mortar îL. .{lauhabhU}3{lauha--bhU} úf. a metal pan , boiler , caldron îL. .{lauhamala}3{lauha--mala} ún. rust of iron îL. .{lauhazaGku}3{lauha--zaGku} úm. = {loha-iø} îL. .{lauhazAstra}3{lauha--zAstra} ún. a S3astra treating of metals îCat. .{sAra}3{sAra} úm. or ún. (?) salts of iron îL. .{lauhAcArya}3{lauhA7cArya} úm. a teacher of metallurgy or the art of working metals îib. .{lauhAtman}3{lauhA7tman} úm. = {lauha-bhU} îL. .{lauhAbhisArikAprayoga}3{lauhA7bhisArikA-prayoga} úm. N. of úwk. .{lauhAsava}3{lauhA7sava} úm. a úpartic. preparation of iron îL. .{lauheSa}3{lauhe7Sa} úmf. having a metal pole (said of a carriage) îPa1n2. 6-3 , 39 îSch. [910,1] _ .{lauhAyana}2{lauhAyana} úm. úpatr. fr. {loha} úg. {naDA7di}. _ .{lauhAyasa}2{lauhAyasa} úmf. (fr. {lohA7yasa}) made of metal or copper îGr2S. _ .{lauheyI}2{lauheyI} úf. N. of an Apsaras îVP. _ .{lauhi}1{lauhi} úm. N. of a son of Asht2aka îHariv. _ .{lauhita}1{lauhita} úm. (fr. 1. {lohita}) the trident of S3iva îL. _ .{lauhitadhvaja}2{lauhitadhvaja} úm. a follower of the Lohitadhvajas îPa1n2. 5-3 , 112 îSch. _ .{lauhitAsva}2{lauhitAsva} úw.r. for {lohitA7zva}. _ .{lauhitIka}2{lauhitIka} úmf. (fr. 1. {lohita}) reddish , having a reddish lustre îPa1n2. 5-3 , 100 îSch. ; úm. rockcrystal îHarav. _ .{lauhitya}2{lauhitya} úm. (fr. úid.) a kind of rice îCar. (cf. {lohitya}) ; patron. (also úpl.) îHariv. (cf. úg. {gargA7di}) ; N. of a river , the Brahma-putra îMBh. îHariv. ; of a sea îib. ; of a mountain îMBh. ; (prob. ún.) of a Ti1rtha îib. ; ún. red colour , redness îSa1h. .{lauhityabhaTTagopAla}3{lauhitya--bhaTTagopAla} úm. N. of an author îCat. _ .{lauhityAyanI}2{lauhityAyanI} úf. (feminine form of the úpatr. {lauhitya}) îPa1n2. 4-1 , 18. _ .{lpI}1{lpI} or {lyI} , úcl. 9. úP. {lpinAti} , {lyinAti} , ÷to join , unite , mix with îDha1tup. xxxi , 31 (v. l. for û1. {lI}). _ .{lyap}1{lyap} (in gram.) N. of the affix {ya} (of the úind. p.) _ .{lyuT}1{lyuT} (in gram.) N. of the Kr2it affix {ana}. _ .{lvI}1{lvI} úcl. 9. úP. {lvInAti} , {lvInAti} , ÷to go , move , approach îDha1tup. xxxi , 32 (v. l. for û {vli} , or {pII}). _ .{lvIna}2{lvIna} úmf. gone îMW. _

.{va}1{va}1 the 3rd semivowel (corresponding to the vowels {u} and {U}) , and having the sound of the English ¶{v} , except when forming the last member of a conjunct consonant , in which case it is pronounced like ¶{w} ; it is often confounded and interchanged with the labial consonant {b}).

.{vakAra}3{va--kAra} úm. the letter or sound {va} îTPra1t.

.; {-bheda} úm. N. of a treatise on the proper spelling of words beginning with {v} or {b}. _

.{va}1{va}2 (only îL.) úm. air , wind ; the arm ; N. of Varun2a ; the ocean , water ; addressing ; reverence ; conciliation ; auspiciousness ; a dwelling ; a tiger ; cloth ; the esculent root of the water-lily ; ({A}) , úf. going ; hurting ; an arrow ; weaving ; a weaver (?). ún. a sort of incantation or Mantra (of which the object is the deity Varun2a) ; = {pra-catas} ; úmfn. strong , powerful. _

.{va}1{va}3 úind.= {iva} , like , as îMBh. îKa1v. &c. (in some more or less doubtful cases). _

.{vaMza}1{vaMza4} úm. (derivation doubtful) the bamboo cane or any cane (accord. to îL. also `` sugarcane "" and `` Shorea Robusta "") îRV. &c. &c.

.; the upper timbers or beams of a house , the rafters or laths fastened to the beams (of a roof ; cf. {prAcIna-vø}) îAV. &c. &c.

.; a cross-beam , joist , joint îVarBr2S.

.; a reed-pipe , flute , fife îKa1v. îRa1jat.

.; the back-bone , spine îVarBr2S. îBhP.

.; a hollow or tubular bone îBhP. (B.) îSch.

.; the upper nasal bone îL.

.; the central projecting part of a scimitar or sabre îVarBr2S.

.; the line of a pedigree or genealogy (from its resemblance to the succession of joints in a bamboo) , lineage race , family , stock îS3Br.

&c. &c. (esp. a noble race , a dynasty of kings , a list of teachers &c. ; cf. îPa1n2. 2-1 , 19 îSch.) ; offspring , a son îBhP.

.; (úifc.) a succession or collection of similar things , assemblage multitude , host (as of chariots , stars &c.) îMBh. îKa1v. &c

.; a partic. measure of length (= 10 Hastas) îLi1l.

.; a partic. musical note îS3is3.

.; pride , arrogance îVa1s.

.; bamboo-manna îL.

.; N. of Vishn2u îL. ({A}) úf. N. of an Apsaras (daughter of Pra1dha1) îMBh.

.; ({I}) , úf. ^ ús.v.

.{vaMzaRSi}3{vaMza4--RSi} úm. a R2ishi mentioned in a Van6sa-Bra1hman2a (or list of ancient teachers) îS3am2k.

.{vaMzakaThina}3{vaMza4--kaThina} úm. a clump or thicket of bamboos îPa1n2. 4-4 , 72 îSch. (cf. {vAMzakathinika}).

.{vaMzakapha}3{vaMza4--kapha} ún. `` bamboo-phlegm "" , cottony or flocculent seeds floating in the air îL.

.{vaMzakara}3{vaMza4--kara} úm. making or founding a family , propagating or perpetuating a race îMBh. îR.

.; úm. an ancestor îib.

.; a son îVikr.

.; N. of a man îCat.

.; ({A}) , úf. N. of a river rising in the Mahe7ndra mountains îMa1rkP. [910,2]

.{vaMzakarpUrarocanA}3{vaMza4--karpUra-rocanA} úf. = {vaMza-rocanA} îL.

.{vaMzakarman}3{vaMza4--karman} ún. bamboo-work , manufacture of baskets &c.

.; {øma-kRt} úmfn. doing bamboo- or basket-work îR.

.{vaMzakIrti}3{vaMza4--kIrti} úmfn. having family renown , celebrated îW.

.{vaMzakRt}3{vaMza4--kRt} úmfn. = {vaMza-karma-kRt} îR.

.; úm. the founder of a family îBhP.

.{vaMzakRtya}3{vaMza4--kRtya} ún. flute-playing îRagh.

.{vaMzakramAgata}3{vaMza4--kramA7gata} úmfn. descended or inherited lineally , coming from a family in regular succession , obtained by family inheritance îKa1m. îHit.

.{vaMzakramAhitagaurava}3{vaMza4--kramA7hita-gaurava} úmfn. highly esteemed by the successive generations of a family îHcar.

.{vaMzakSaya}3{vaMza4--kSaya} úm. family decay îW.

.{vaMzakSIrI}3{vaMza4--kSIrI} úf. bñbamboo-manna îL.

.{vaMzaga}3{vaMza4--ga} úf. úid. îL.

.{vaMzagulma}3{vaMza4--gulma} N. of a sacred bathing-place îMBh.

.{vaMzagoptR}3{vaMza4--goptR} úm. the supporter or preserver of a family îMBh.

.{vaMzaghaTika}3{vaMza4--ghaTika} úf. a kind of children's game

îDivyA7v.
 .{vaMzacarita}3{vaMza4--carita} ún. family history , the history of a race or dynasty , genealogy îW.
 .{vaMzacarmakRt}3{vaMza4--carma-kRt} ún. a worker in bñbamboo and leather îR.
 .{vaMzacintaka}3{vaMza4--cintaka} ún. an investigator of pedigrees , genealogist îHariv.
 .{vaMzacchettR}3{vaMza4--cchettR} ún. one who cuts off the line of descent , the last of a family or race îVarBr2S.
 .{vaMzaja}3{vaMza4--ja} úmf. made of or produced from bñbamboo îW.
 .; born in the family of , belonging to the family of (úloc. or úcomp.) îKa1v. îVar. îRa1jat.
 .; belonging to the same family (plur. with {prAktanAH} = forefathers , ancestors) îKa1v.
 .; sprung from a good family îW.
 .; ún. the seed of the bamboo îL.
 .; ún. and ({A}) , úf. bñbamboo-manna îL.
 .{vaMzataNDula}3{vaMza4--taNDula} ún. the seed of the bñbamboo îL.
 .{vaMzadalA}3{vaMza4--dalA} úf. a kind of plant or grass (= {vaMza-patrl} , {jIrikA}) îL.
 .{vaMzadhara}3{vaMza4--dhara} úmf. carrying or holding a bñbamboo-cane &c. îW.
 .; maintaining or supporting a family îMBh. îR. &c.
 .; ún. the continuer of a family îVP.
 .; a descendant îBhP.
 .; (with {mitra}) N. of an author îCat.
 .{vaMzadhAnyA}3{vaMza4--dhAnyA} ún. ún. the seed of the bñbamboo îL.
 .{vaMzadhArA}3{vaMza4--dhArA} úf. N. of a river rising in the Mahe7ndra mountains îVP.
 .{vaMzadhArin}3{vaMza4--dhArin} úmf. = {vaMza-dhara} îPan5car.
 .{vaMzanartin}3{vaMza4--narti4n} ún. ``" family-dancer "" , a buffoon îVS.
 .{vaMzanADikA}3{vaMza4--nADikA} orð úf. a pipe or tube made of bamboo îKatha1s.
 .{vaMzanADI}3{vaMza4--nADI} úf. a pipe or tube made of bamboo îKatha1s.
 .{vaMzanAtha}3{vaMza4--nAtha} ún. the head of a family , chief of a race îR.
 .{vaMzanAlikA}3{vaMza4--nAlikA} úf. a pipe made of bñbamboo , a reed , flute îL. (cf. {nADikA}).
 .{vaMzanizreNI}3{vaMza4--nizreNI} úf. a ladder made of bñbamboo îPan5cat.
 .{vaMzanetra}3{vaMza4--netra} ún. a kind of sugar-cane , the root of sñsugar-cñcane (= {ikSu-mUla}) îL.
 .{vaMzapattra}3{vaMza4--pattra} ún. a bñbamboo-leaf îVarBr2S.
 .; sulphuret of arsenic îL.
 .; a kind of metre (= {vaMza-pattra-patita}) îCol.

.; ún. a reed îL.
 .; ({I}) , úf. a úpartic. kind of grass îL.
 .; the resin of Gardenia Gummifera îBhpr.
 .; {-patita} úmf. fallen on a bñbamboo-leaf
 .; ún. a species of metre îVarBr2S.
 .; {-haritAla} ún. bambooleaved orpiment îL.
 .{vaMzapattraka}3{vaMza4--pattraka} ún. (only îL.) a reed
 .; white sugar-cane
 .; a sort of fish , Cynoglossus Lingua
 .; ún. yellow orpiment îL.
 .{vaMzaparamparA}3{vaMza4--paramparA} úf. family succession , lineage , descent îW.
 .{vaMzapAtra}3{vaMza4--pAtra} ún. a bamboo vessel (also {I} úf.) îKa1tyS3r. îSch.
 .; {-kAriNI} úf. a woman who makes bñbamboo vessels or baskets îMW.
 .{vaMzapIta}3{vaMza4--pIta} ún. a kind of bdellium îL.
 .{vaMzapuSpA}3{vaMza4--puSpA} úf. a species of creeper. îL.
 .{vaMzapUraka}3{vaMza4--pUraka} ún. the root of the sugar-cane (= {ikSu-mUla}) îL.
 .{vaMzapota}3{vaMza4--pota} ún. ``" bñbamboo shoot "" and , ``" child of a good family "" îVa1s.
 .{vaMzapратиSThAnakAra}3{vaMza4--pratiSThAna-kAra} ún. one who establishes his family on a firm foundation îR.
 .{vaMzabAhya}3{vaMza4--bAhya} úmf({A})n. repudiated by a family îHcar.
 .{vaMzabrAhmaNa}3{vaMza4--brAhmaNa} ún. N. of a Brahman2a (belonging to the Sa1ma-veda and containing a chronological list of ancient teachers)
 .; of a part of the S3ata-patha Bra1hman2a (xiv , 5 , 5 , 20-22).
 .{vaMzabhava}3{vaMza4--bhava} úmf. ``" made of bñbamboo and ``" descended from a noble race "" îBha1m.
 .{vaMzabhAra}3{vaMza4--bhAra} ún. a load of bñbamboo îPa1n2. 5-1 , 50.
 .{vaMzabhRt}3{vaMza4--bhRt} ún. the supporter or perpetuator of a family , head of a race îMBh. îKatha1s.
 .{vaMzabhøjya}3{vaMza4--bhøjya} úmf. to be possessed by a family , hereditary
 .; ún. (with {rajya}) an hereditary estate îMBh.
 .{vaMzamaya}3{vaMza4--maya} úmf({I})n. made of bñbamboo îKa1tyS3r. îSch.
 .{vaMzamUla}3{vaMza4--mUla} ún. the root of the sugar-cane îL.
 .{vaMzamUlaka}3{vaMza4--mUlaka} ún. N. of a sacred bathing-place îMBh.
 .{vaMzamRnmaya}3{vaMza4--mRn-maya} úmf({I})n. made of bñbamboo and clay îL.
 .{vaMzayava}3{vaMza4--yava} ún. the grain of bñbamboo îL.
 .{vaMzarAja}3{vaMza4--rAja} ún. a high or lofty bñbamboo îHariv.
 .; N. of a king ({-kula} ún. his race) îLalit.
 .{vaMzarAjyadhara}3{vaMza4--rAjya-dhara} úmf. perpetuating race and dominion îKatha1s.

.{vaMzarocanA}3{vaMza4--rocanA} orð úf. an earthy concretion of a milk white colour formed in the hollow of a bñbamboo and called bñbamboo-manna îL. (also {-locana} îCar.)

.{vaMzalocanA}3{vaMza4--locanA} úf. an earthy concretion of a milk white colour formed in the hollow of a bñbamboo and called bñbamboo-manna îL. (also {-locana} îCar.)

.{vaMzalakSmI}3{vaMza4--lakSmI} úf. the family fortune îMW.

.{vaMzalUna}3{vaMza4--lUna} úmf. cut off from one's family , alone in the world îMI.

.{vaMzavarNa}3{vaMza4--varNa} úm. the chick pea , Cicer Arietinum îL.

.{vaMzavartin}3{vaMza4--vartin} úm. a úpartic. class of gods in the third Manv-antara îVP.

.{vaMzavardhana}3{vaMza4--vardhana} úmf({I})n. increasing or prospering a family îVikr.

.; úm. the act of causing prosperity to a family îR.

.; úm. a son îDas3.

.{vaMzavardhin}3{vaMza4--vardhin} úmf. = prec. îMBh.

.{vaMzavitati}3{vaMza4--vitati} úf. a clump or thicket of bamboos îKir.

.; family descent îW.

.{vaMzavidAriNI}3{vaMza4--vidAriNI} úf. a woman whose employment is to split bñbamboo îMW. [910,3]

.{vaMzavizuddha}3{vaMza4--vizuddha} úmf. (made) of a good bñbamboo îW.

.; of a pure or good family îib.

.{vaMzavistara}3{vaMza4--vistara} úm. a complete genealogy îVP.

.{vaMzavRddhi}3{vaMza4--vRddhi} úf. prosperity of a family îW.

.{vaMzazarkarA}3{vaMza4--zarkarA} úf. = {-rocanA} îL.

.{vaMzazalAkA}3{vaMza4--zalAkA} úf. a bñbamboo peg or screw at the lower end of a Vin2s or lute , (úaccord. to some) the bñbamboo pipe that forms the body of the lute îL.

.; any small bñbamboo pin or stake (as the bar of a cage &c.) îW.

.{vaMzasamAcAra}3{vaMza4--samAcAra} úm. family usage îW.

.{vaMzastanita}3{vaMza4--stanita} v. l. for {-sthavila} îChandom.

.{vaMzastUpa}3{vaMza4--stUpa} ún. the uppermost beam of a house (that supports the roof) îA1pGr2. îSch.

.{vaMzastha}3{vaMza4--stha} ún. (or {A} úf. ?) a úpartic. metre (= {vaMzasthavila}) îPin3g.

.{vaMzasthavila}3{vaMza4--sthavila} ún. the hollow or cavity of a bñbamboo cane

.; N. of a species of Jagati metre (used in the beginning of the Ritu-sam2ha1ra) îChandom.

.{vaMzasthiti}3{vaMza4--sthiti} úf. the state or condition of a family îKa1lid.

.{vaMzahIna}3{vaMza4--hIna} úmf. destitute of family or descendants , having no kindred îHit.

.{vaMzAgata}3{vaMza7gata} úmf. coming from one's family , inherited , obtained by inheritance îKa1m.

.{vaMzAgra}3{vaMza7gra} ún. the point or end of a bñbamboo cane , the shoot of a bamboo îSa1y.

.{vaMzAGkura}3{vaMza7Gkura} úm. a bñbamboo shoot or sprout îL.

.{vaMzAnukIrtana}3{vaMza7nukIrtana} ún. the recounting or proclaiming a family or a genealogy îCat.

.{vaMzAnukrama}3{vaMza7nukrama} úm. family succession , genealogy , lineal inheritance îRagh.

.{vaMzAnuga}3{vaMza7nuga} úmf. being on or along the central projecting part of a sword îVarBr2S.

.; passing from family to family îRa1jat.

.{vaMzAnucarita}3{vaMza7nucarita} ún. the history of a family or dynasty , a genealogical list (one of five distinguishing marks of a Pura1n2a) îBhP. îIW. 511.

.{vaMzAnuvaMzacarita}3{vaMza7nuvaMza-carita} ún. the history of both old and recent families (̄ prec.) îL.

.{vaMzAntara}3{vaMza7ntara} úm. Amphidonax Karka îL.

.{vaMzAvatI}3{vaMza7vatI} úf. a proper N. , úg. {zarA7di} on îPa1n2. 6-3 , 120.

.{vaMzAvalI}3{vaMza7valI} úf. the line of a family , pedigree , genealogy îL.

.{vamazAhva}3{vamazA7hva} úm. bamboo-manna îL.

.{vaMzodbheda}3{vaMzodbheda} N. of a Ti1rtha îMatsyaP. _

.{vaMzaka}2{vaMzaka} úm. a kind of large sugar-cane îSus3r.

.; a tubular bone îR. (úB.) îSch.

.; a small fish , Cynoglossus Lingua îL.

.; N. of a prince îVP.

.; ({ikA}) , úf. a kind of pipe or flute îL.

.; aloe wood , Agallochum îL.

.; ún. Agallochum îL. _

.{vaMzika}2{vaMzika} úmf. belonging or relating to a bamboo , pertaining to a family &c. , lineal , genealogical îW.

.; úm. a measure of 4 Stomas îL.

.; the son of a Su1dra and a Ven2i îL.

.; ún. aloe wood îL. _

.{vaMzin}2{vaMzin} úmf. belonging to a family (cf. {sva-vø}). _

.{vaMzivAdya}2{vaMzi-vAdya} prob. úw.r. for {vaMzi-vø} (̄ q.v.) _

.{vaMzI}2{vaMzI} úf. a flute , pipe îPan5car.

.; an artery , vein îL.

.; a úpartic. measure (cf. {vaMzika}) îL.

.; a úpartic. weight (= 4 Karshas) îL.

.; bamboo manna îL.

.{vaMzIgIta}3{vaMzi--gIta} ún. playing on a flute , Vr2ishabha7n.

.{vaMzIdAsa}3{vaMzi--dAsa} úm. N. of an author îCat.

.{vaMzIdhara}3{vaMzi--dhara} úmf. holding a flute (said of Kr2ishn2a) îPan5car.

.; úm. (also with {daiva-jJa} and {zarman}) N. of various authors and

other men iCat.

.{vaMzIrava}3{vaMzI--rava} úm. the sound of a flute iGi1t.

.{vaMzIvadana}3{vaMzI--vadana} úm. (with {zarman}) N. of an author iCat.

.{vaMzIvAdya}3{vaMzI--vAdya} (?), ún. a flute, Tithya7d. (cf. {vaMzi-vø}). _

.{vaMzIya}2{vaMzIya} úmfn. belonging to a family, of a good family, of the same family iBhP. _

.{vaMzya}2{vaMzya} úmfn. = prec., peculiar to a family, geneological, lineal iMn. iMBh. &c.

.; belonging or attached to a main beam iBhP.

.; connected with the back-bone or spine (as úsubst. ` a bone in the arm or leg ") iBhP.

.; preceding any one (úgen.) in a science (úloc.), being a person's teacher in anything iA1past.

.; úm. any member of a family, a son, lineal descendant

.; an ancestor, forefather

.; a kinsman from seven generations above and seven below iMn. iMBh. &c.

.; a pupil, scholar iW. (cf. iPa1n2. 2-1, 19)

.; úpl. the members of a family, ancestors or descendants iMn. iMBh.

&c.

.; a cross-beam, joist iBhP.

.; ({A}), úf. coriander iL.

.{vaMzyAnucarita}3{vaMzyA7nucarita} úv.l. for {vaMzA7nø} iBhP. _

.{vaMsaga}1{va4Msaga} úm. a bull iRV. iAV. _

.{vaMh}1{vaMh} ^ û {baMh}, p. 719. _

.{vaMhiSTha}2{vaMhiSTha}

.{vaMhiyas}3{vaMhiyas} ^ {baMhø} iib. _

.{vak}1{vak}1 = û {vac}, in the Vedic form {vivakmi}. _

.{vak}1{vak}2 or {vaGk} (connected with û {vaJc}, ^q.v.), úcl. 1.úA1.

{vaGkate}, ^to be crooked, go crookedly iDha1tup. iv, 14

.; ^to go, roll iib. 21 (only 3. úpl. úpf. {vAvakre}, they rolled "

iRV. vii, 21, 3). _

.{vaka}2{vaka} &c. ^ {baka}, p. 719. _

.{vakra}2{vakra4} úmf({A})n. crooked, curved, bent, tortuous, twisted, wry, oblique iAV. &c. &c.

.; curled, curly (as hair) iAV. &c. &c.

.; having an apparently backward motion, retrograde (said of planets)

iSu1ryas. iVar. &c. [911,1]

.; (in prosody) long (the form of the long mark being curved)

.; crooked in disposition, cunning, fraudulent, dishonest, evasive, ambiguous iKat2hUp. iMBh. &c.

.; hostile, cruel, malignant, inauspicious iKa1v. iKatha1s. iSa1h.

.; úm. a nose iL.

.; the planet Mars iVarBr2S.

.; the planet Saturn iL.

.; a úpartic. drug (= {parpaTa}) iL.

.; N. of Rudra iL.

.; of the Asura Ba1n2a iL.

.; of a prince of the Karu1shas iMBh. (v. l. {vaktra})

.; of a Ra1kshasa iR.

.; úpl. N. of a people iVP. (v. l. {cakra})

.; (a1), úf. a úpartic. musical instrument iLa1t2y.

.; (scil. {gati}) a úpartic. variation in the course of Mercury

iVarBr2S.

.; ún. the winding course of a river, the arm or bend of a stream

iS3vetUp.

.; the apparent retrograde motion of a planet iMBh. iHariv. iVarBr2S.

.; a form of fracture (when a bone is bent or only partially broken)

iSus3r.

.; úw.r. for {vaktra}.

.{vakraKaNTa}3{vakra4--kaNTa} úm. having crooked thorns "", the jujube tree iL.

.; = next iL.

.{vakraKaNTaka}3{vakra4--kaNTaka} úm. Acacia Catechu iL.

.{vakrakila}3{vakra4--kila} úm. a curved iron for striking an elephant iL.

.{vakrakhaDga}3{vakra4--khaDga} orð úm. a curved sword, scimitar, sabre iL.

.{vakrakhaDgaka}3{vakra4--khaDgaka} úm. a curved sword, scimitar, sabre iL.

.{vakraga}3{vakra4--ga} orð úmfn. having a retrograde motion (as a planet) iSu1ryas. iVarBr2S.

.{vakragata}3{vakra4--gata} úmfn. having a retrograde motion (as a planet) iSu1ryas. iVarBr2S.

.{vakragati}3{vakra4--gati} úmfn. = prec. iBhP.

.; = {-gAmin} iHariv.

.; úf. crooked or winding course, apparent retrograde motion or retrogression (said of the course of a planet) iSu1ryas.

.{vakragandhanibandhakRt}3{vakra4--gandha-nibandha-kRt} úm. N. of the poet Ba1n2a iCat.

.{vakragamana}3{vakra4--gamana} ún. = {-gati} úf. iMBh.

.{vakragAmin}3{vakra4--gAmin} úm. going crookedly, fraudulent, dishonest iHariv.

.{vakragrIva}3{vakra4--grIva} úm. ` having a curved neck "", a camel iL.

.{vakracaJcu}3{vakra4--caJcu} úm. having a curved beak "", a parrot "" iL.

.{vakratA}3{vakra4--tA} úf. crookedness, curvedness, tortuousness, Sis3. iMa1rkP.

.; (in astron.) retrograde motion iSu1ryas.

.; the going crookedly or wrong, failure, mishap iL.

.; ambiguity , perverseness , falseness îPrasannar.
 .{vakratAla}3{vakra4--tAla} ún. orð a úpartic. wind-instrument îL. (cf. {-nAla}).
 .{vakratAlI}3{vakra4--tAlI} úf. a úpartic. wind-instrument îL. (cf. {-nAla}).
 .{vakratuNDa}3{vakra4--tuNDa} úmf. having a curved beak îBhP.
 .; úm. a parrot îL.
 .; N. of Gan2e7s3a (as having an elephant's curved trunk) îTA1r.
 .; {-gaNa-nAyaka-prakaraNa} ún. {-pUjA-vidhi} úm. {-stavana} ún. {-stotra} , ún.
 .; {øDA7STaka} ún. N. of úwks.
 .{vakratodin}3{vakra4--todin} úmf. stinging or pricking treacherously îMantraBr.
 .{vakratva}3{vakra4--tva} ún. = {-tA} îKa1v. îKatha1s.
 .{vakradaMSTra}3{vakra4--daMSTra} úm. `` having curved tusks '' , a boar îL. (úw.r. {vaktra-dø}).
 .{vakradanta}3{vakra4--danta} úm. N. of a prince of the Karu1shas , M Bh. (v. l. {danta-vakra} and {danta-vakra}).
 .{vakradantIbIja}3{vakra4--dantI-bIja} úm. Croton Jamalgota îL.
 .{vakradala}3{vakra4--dala} úw.r. for {vaktra-dø}.
 .{vakradRz}3{vakra4--dRz} úmf. looking obliquely , squinting îGal.
 .{vakradRSTi}3{vakra4--dRSTi} úmf. úid.
 .; jealous , envious îMW.
 .; úf. oblique vision , an oblique look , malignant regard , hostile view îib.
 .{vakradhI}3{vakra4--dhI} úmf. deceitful , dishonest îBhP.
 .; úf. deceitfulness , dishonesty îib.
 .{vakranakra}3{vakra4--nakra} úm. having a curved beak '' , a parrot îL.
 .; a low or depraved man îL.
 .{vakranAla}3{vakra4--nAla} ún. a sort of wind-instrument îL. (cf. {-tAla}).
 .{vakranAsa}3{vakra4--nAsa} úmf. having a curved nose or beak îR. îPan5cat.
 .; úm. N. of the councillor of an owl-king îKatha1s. îPan5cat.
 .{vakranAsika}3{vakra4--nAsika} úm. having a curved beak '' , an owl îL.
 .{vakrapakSa}3{vakra4--pakSa} úmf. having bent or curved wings , îS3ulbas.
 .{vakrapada}3{vakra4--pada} ún. a cloth marked with various patterns îL.
 .{vakrapAda}3{vakra4--pAda} úmf. crookedlegged , Katba1s.
 .; úm. N. of Gan2es3a îGal.
 .{vakrapuccha}3{vakra4--puccha} orð úm. `` curly-tailed '' , a dog îL.
 .{vakrapucchika}3{vakra4--pucchika} úm. `` curly-tailed '' , a dog îL.
 .{vakrapura}3{vakra4--pura} ún. N. of a town , Kathls.
 .{vakrapuSpa}3{vakra4--puSpa} úm. Butea Frondosa îL.
 .; Agati Grandiflora îL.
 .; another plant (= {baka}) îL.

.; {vakrapluta}3{vakra4--pluta} úmf. leaping in curves , îKatha1s.
 .{vakrabuddhi}3{vakra4--buddhi} úmf. crooked-minded '' , deceitful , false îHcat.
 .{vakrabhaNita}3{vakra4--bhaNita} ún. indirect speech , equivocation , evasion , Ratnav. (in Pra1kr2it).
 .{vakrabhAva}3{vakra4--bhAva} úm. curvature , crookedness îPin3g. îSch.
 .; cunning , craft , deceit îPrab.
 .{vakrabhuja}3{vakra4--bhuja} úm. crooked-armed '' , N. of Gan2es3a îGal.
 .{vakramati}3{vakra4--mati} úmf. = {-buddhi} îMBh.
 .{vakrayodhin}3{vakra4--yodhin} úm. `` fighting deceitfully '' , N. of a Da1nava îVP.
 .{vakrarekhA}3{vakra4--rekhA} úf. a curved line îMW.
 .{vakralAGgUla}3{vakra4--lAGgUla} úm. {-puccha} îL.
 .{vakravaktra}3{vakra4--vaktra} úm. having a curved snout '' , a boar îL.
 .{vakravAkya}3{vakra4--vAkya} ún. ambiguous speech îS3is3. (úw.r. {vaktra-vø}).
 .{vakravAladhi}3{vakra4--vAladhi} úm. = {-puccha} îL.
 .{vakrazalyA}3{vakra4--zalyA} úf. Capparis Sepiaria îL.
 .; Abrus Precatorius îL.
 .{vakrazriGga}3{vakra4--zriGga} úmf({I})n. having crooked or curved horns îCol.
 .{vakrasaMstha}3{vakra4--saMstha} úmf. placed transversely îMW.
 .{vakrAkhyA}3{vakrA7khyA} ún. tin îL.
 .{vakrAgra}3{vakrA7gra} ún. N. of a plant îL.
 .{vakrAGga}3{vakrA7Gga} ún. (úifc. úf. i1) a crooked limb îHariv.
 .; úw.r. for {vakrA7Gghri} (q.v.) îRa1jat.
 .; úm. having a curved body '' , a goose
 .; the ruddy goose îL.
 .; a snake îL.
 .{vakrAGghri}3{vakrA7Gghri} úm. a crooked foot
 .; {-saMgrA7ma} úm. (prob.) a treacherous fight îRa1jat.
 .{vakretara}3{vakre7tara} úmf. `` other than crooked '' , straight , not curled (as hair) îRagh.
 .{vakrokti}3{vakro7kti} úf. indirect mode of expression îKull. on îMn.iii , 133
 .; a figure of speech consisting in the use of evasive speech or reply (either by means of a pun , or by an affected change of tone , úe.g. îMudr. i , 1) îKpr.
 .; {-jIvita} ún. {-paJcAzika} úf. N. of úwks. [911,2]
 .{vakroSThi}3{vakr'-oSThi} úf. (îL.) ,
 .{vakroSThika}3{vakr'-oóSThika} ún. (îL.) orð (îHParis3.) a slight smile , one in which the lips are drawn on one side without the teeth being shown.

.{vakroSThikA}3{vakr'-o6SThikA} úf. (îHParis3.) a slight smile , one in which the lips are drawn on one side without the teeth being shown. _
 .{vakratu}2{vakratu} úm. N. of a deity îMa1rkP. _
 .{vakri}2{vakri} úmfn. equivocating , prevaricating , lying îL. _
 .{vakrita}2{vakrita} úmfn. curved , crooked , bent îAmar. îNaish.
 .; entering on an apparently retrograde course (as a planet) îVarBr2S. _
 .{vakrin}2{vakrin} úmfn. crooked îW.
 .; bending the neck (ss a singer) îSam2gi1t.
 .; retrograding , moving apparently backwards (said of Mars and other planets) îSu1ryas.
 .; dishonest , fraudulent îW.
 .; úm. a weakling of a úpartic. kind îCar.
 .; a Jaina or Buddha îL. _
 .{vakrima}2{vakrima} úmfn. bent , curved îAmar. (úv.l. for {vakrita}).
 _
 .{vakriman}2{vakriman} úm. crookedness , curvature îKa1v.
 .; ambiguity , duplicity îSa1h. _
 .{vakrI}2{vakrI} in úcomp. for {vakra}.
 .{vakrIkaraNa}3{vakrI--karaNa} ún. curving , bending , distorting îW.
 .{vakrIkR}3{vakrI--ûkR} úP.
 .{vakrIkaroTi}3{vakrI--karoti} to make crooked or curved , bend (a bow) îBa1lar.
 .{vakrIkRta}3{vakrI--kRta} úmfn. made crooked or curved , bent , Gol "" îSch.
 .{vakrIbhAva}3{vakrI--bhAva} úm. curvature , curve îW.
 .; fraudulent or dishonest disposition îib.
 .{vakrIbhU}3{vakrI--ûbhU} úP.
 .{vakrIbhavati}3{vakrI--bhavati} to become crooked or bent îSus3r.
 .; ÷to retrograde (said of planets) îMBh. îSch.
 .{vakrIbhUta}3{vakrI--bhUta} úmfn. bent , crooked îW.
 .; dishonest îib.
 .; inauspicious , hostile , adverse îCa1n2. _
 .{vakva}2{va4kva} úmfn. winding about , rolling , bubbling (as Sonia) îRV. _
 .{vakvan}2{va4kvan} úmf({ar}
 .;)n. úid. îib. _
 .{vaGka}2{vaGka} úm. ``" roaming about "" , a vagabond îBhadrab.
 .; crookedness îW.
 .; the bend or elbow of a river îL.
 .; = {nadI-pAtra} îL.
 .; = úf. îL.
 .; (a1) , úf. the pummel of a saddle îL.
 .{vaGkasena}3{vaGka--sena} úm. a kind of tree (cf. {vaGga-sø}). _
 .{vaGkaTaka}2{vaGkaTaka} úm. N. of a mountain îKatha1s. _
 .{vaGkara}2{vaGkara} úm. = {vaGka} , the bend of a river îL. _
 .{vaGkAlakAcArya}2{vaGka7lakA7cArya} úm. (Pra1kr2. for {vakrA7lø}?) N.

of an astronomer (who wrote in Pra1kr2it) îCat. _
 .{vaGkAlA}2{vaGkAlA} úf. N. of a place îRa1jat. _
 .{vaGkiNI}2{vaGkiNI} úf. a species of plant îL. _
 .{vaGkimadAsa}2{vaGkima-dAsa} úm. (Pra1kr2. for {vakrima-dø}?) , with {kavi-rAja} , N. of an author îCat. _
 .{vaGkila}2{vaGkila} úm. a thorn îL. _
 .{vaGku}2{vaGku4} úmfn. going crookedly or hurriedly , hastening , rash îRV. _
 .{vaGkya}2{vaGkya} úmfn. crooked , curved , flexible , pliant îPa1n2. 7-3 , 63 îSch. _
 .{vaGkri}2{vaGkri} úf. a rib , the rib of any animal (as of a horse , said to have 34 ribs , or of an ox , said to have 26 , &c.) îRV. îBr. îS3rS. îBhP. (also {I} úf.)
 .; the ribs or timber of a roof. îL.
 .; a úpartic. musical instrument îL. _
 .{vakala}1{va4kala} úm. inner rind or bark , bast îTBr. îSa1n3khBr. _
 .{vakasuhANa}1{vakasuhANa} úm. or ún. (?) N. of a place îL. _
 .{vakula}1{vakula} &c. - {bakula}. _
 .{vakuza}1{vakuza} úm. a úpartic. animal living in the foliage of trees îSus3r. _
 .{vakeruKA}1{vakeruKA} {vakoTa} , - {bakø}. _
 .{vakk}1{vakk} úcl. 1. úA1. {vakkate} , ÷to go îDha1tup. iv , 27 (úv.l.)
 _
 .{vakkalin}1{vakkalin} úm. (Pra1kr2. for {valkalin}) N. of a R2ishi îBuddh. _
 .{vakkasa}1{vakkasa} prob. úw.r. for {vakvasa}. _
 .{vakkula}1{vakkula} úm. N. of a man , Buddb. (úv.l. {vatkula} and {vakula}). _
 .{vaktavya}1{vaktavya} {vaktR} , {vaktra} &c. - p. 912 , cols. 1 , 2.
 _
 .{vakra}1{vakra} &c. - p. 910 , col. 3. _
 .{vakrama}1{va-krama} úm. (for {ava-krama}) flight , retreat îL. _
 .{vakraya}1{va-kraya} úm. (for {ava-kraya}) , price îL. _
 .{vakrAtapa}1{vakrAtapa} úm. úpl. N. of a people îMBh. (úB. {cakrAti}).
 _
 .{vakrolaka}1{vakrolaka} úm. N. of a village îKatha1s.
 .; of a town îib. _
 .{vakva}1{va4kva} {va4kvan} , - above. _
 .{vakvasa}1{vakvasa} úm. a úpartic. intoxicating drink îSus3r. &c. [911,3] _
 .{vakS}1{vakS} (cf. û 1. {ukS}) , úcl. 1. úP. (îDha1tup. xvii , 11) {vakSati} (úpf. {vavakSa} úfut. {vakSitA} &c. , úGr.
 .; really there occur only the úpf. forms {vava4kSa} , {vava4kSitha} , {vavakSatuH} , {vavakSu4H} , {vavakSe4} , {vavakSire}) , to grow , increase , be strong or powerful îRV.
 .; ÷to be angry îDha1tup.: Caus. {vakSayati} , to make grow , cause to

be strong îRV. [Cf. Gk. \$, \$; Lith. &&276223[911 ,3] ¶{au4gti} ; Goth. ¶{wahsja} , 1 ; Germ. ¶{wahsan} , ¶{wachsen} ; Angl. Sax. ¶{weaxan} ; Eng. ¶{wax} ; - also under û 1. {ukS}.] _

.{vakSaH}2{vakSaH} in úcomp. for {vakSas}.

.{vakSaHsammardinI}3{vakSaH--sammardinI} úf. a wife (as , pressing or reclining on her husband's breast ") îMW.

.{vakSaHstha}3{vakSaH--stha} úmf. being on or in the breast îKatha1s.

.{vakSaHsthala}3{vakSaH--sthala} ún. the place of the breast , bosom , heart îMW. _

.{vakSaNa}2{va4kSaNa}1 úmf({I})n. strengthening , refreshing , invigorating îRV. x , 64 , 9 (cf. {vi-} and {vIra-vø})

.; ún. refreshment , invigoration îib. vi , 23 , 6

.; the breast îL. (cf. {vakSas})

.; ({a4NA}) , úf. nourisher "" , the stomach , abdomen , interior , cavity

.; the sides , flank îRV. îAV. îKaus3. (others also `` udder "" , = {yoni} , úlit. and úfig. , &c.)

.; the bed of a river îRV. iii , 33 , : 2

.; a river îNaigh. i , 13

.; refreshment , oblation îRV. v , 52 , 15. _

.{vakSaNi}2{vakSa4Ni} úmf. strengthening , making strong îRV. _

.{vakSatha}2{vakSa4tha} úm. invigoration , increase , growth îib. _

.{vakSaz}2{vakSaz} in úcomp. for {vakSas}.

.{vakSazchada}3{vakSaz--chada} úm. `` breast-cover "" , armour îL. _

.{vakSas}2{va4kSas} ún. úsg. and úpl. (cf. {vakSaNa} and {pakSas}) the breast , bosom , chest îRV. &c. &c.

.; úm. an ox , bullock îL.

.{vakSaskAra}3{va4kSas--kAra} úm. a bag , sack or bag-like receptacle (prob. for keeping valuable things , and so called from being borne upon the breast , applied to sections of Jaina wks.

.; cf "" {karaNDaka} and {piTaka}).

.{vakSaskArikA}3{va4kSas--kArikA} úf. (prob.) úid. îUttamac.

.{vakSastaTAghAta}3{va4kSas--taTA7ghAta} úm. a blow on the region of the chest îMW. _

.{vakSasija}2{vakSasi-ja} m.= {vakSo-ja} îL. _

.{vakSo}2{vakSo} in úcomp. fur {vakSas}.

.{vakSogrIva}3{vakSo--grIva} úm. N. of a son of Vis3va1mitra îMBh.

.{vakSoja}3{vakSo--ja} úm. údu. `` rising out of the chest "" , the female breast , Kav. îSa1h. ({-ta} úf. Bha1ni.)

.{vakSomaNi}3{vakSo--maNi} úm. a jewel worn on the breast îS3is3.

.{vakSomaNDalin}3{vakSo--maNDalin} úm. (scil. {hasta}) a úpartic. position of the hands in dancing îCat.

.{vakSoruh}3{vakSo--ruh} (îDhu1rtas.) orð (îL.) , m.= {-ja}.

.{vakSoruha}3{vakSo--ruha} (îL.) , m.= {-ja}. _

.{vakSaNa}1{vakSaNa}2 úm. (û {vah}) , prob.'rushing along "" , N. of

Agni (next).

.{vakSaNesthA}3{vakSaNesthA4} úmf. being in Agni or fire îRV. v , 19 , 5 (îSa1y.) _

.{vakSi}2{vakSi} úf. a flame îRV. v , 19 , 5 (cf. prec.) _

.{vakSu}1{vakSu} (prob.) úm. the Oxus îVarBr2S. (cf. {vaGkSu}). _

.{vakSyamANa}1{vakSyamANa} - p. 912 , col , 2. _

.{vakh}1{vakh} (cf. û {vaGkh}) , úcl. 1. úP. {vakhati} , ÷to go , move îDha1tup. v , 16. _

.{vagala}1{vagala} úf. a goddess worshipped by the Tantrikas îCat.

.{vagalaKaipa}3{vagala--kaipa} úm.

.{vagalaApaTala}3{vagala--paTala} úm. or ún.

.{vagalaAmantrasAdhana}3{vagala--mantra-sAdhana} ún.

.{vagalaAvidhAna}3{vagala--vidhAna} ún.

.{vagalaAsahasranAman}3{vagala--sahasra-nAman} ún. N. of úwks.

.{vagalaAmukhI}3{vagala--mukhI} úf. = {-vagai4A} îCat.

.; {-kavaca} ún. {-dIpa-dAna} ún. {-paJcA7Gga} ún. {-paddhati} , úf. {-prakaraNa} ún. {-stotra} ún. N. of úwks. _

.{vagAha}1{va-gAha} úm. (for {ava-gAha}) bathing , ablution îVop. _

.{vagAhya}2{va-gAhya} úind. having bathed or dipped into or entered îMW. _

_

.{vagnu}1{vagnu} {vagvana} , {vagvanu} , - p. 912 , col. 2. _

.{vaghA}1{va4ghA} úf. a kind of noxious animal îAV.

.{vaghApati}3{va4ghA--pati} úm. the male of the Vagha1 îib. _

.{vaGk}1{vaGk} - û 2. {vak} _

.{vaGka}2{vaGka}

.{vaGkaTaka}3{vaGkaTaka} &c. - under û2. {vak} , col. 2. _

.{vaGkSaNa}1{vaGkSaNa} 12. (cf. 1. {vakSaNa}) the groin , the pubic and iliac regions (also {A} úf.) îVarBr2S. îSus3r.

.; the thigh-joint îMW. _

.{vaGkSu}1{vaGkSu} úf. an arm or branch of the Ganges îW. (cf. {vaGka} , {vaGku})

.; the Oxus îMBh. îPur. (cf. {vakSu}). _

.{vaGkh}1{vaGkh} (cf. û {vakh}) , úcl. 1. úP. {vaGkhati} , ÷to go , move îDha1tup. v , 17. _

.{vaGkhara}1{vaGkhara} úmf. = {cAru} (applied to a body) îPan5car.

.; úm. N. of a man (next). [912,1]

.{vaGkharabhaNDIraTha}3{vaGkhara--bhaNDIraTha} úm. the descendants of Van3khara and Bhand2i1raTha , úg. {tika-kitavA7di}. _

.{vaGg}1{vaGg} úcl. 1. úP. {vaGgati} , ÷to go îDha1tup. v , 39

.; ÷to go lamely , limp îVop. _

.{vaGga}1{vaGga} úm. Bengal proper or the eastern parts of the modern province (úpl. its inhabitants) îAV.Paris3. îMBh. &c.

.; N. of a king of the lunar race (son of Di1rgha-tamas or Di1rgha-tapas and Su-deshn2a1 , regarded as the common ancestor of the people of Bengal) îMBh. îHariv. îPur.

.; a tree , AitAr.

.; a species of tree îHcar. (úv.l. {vaGgaka})
.; N. of a mountain îJa1takam.
.; úm. ún. cotton îL.
.; Solanum Melongena îL.
.; ún. tin or lead îL.
.{vaGgaja}3{vaGga--ja} ún. brass , redlead îL.
.{vaGgajIvana}3{vaGga--jIvana} ún. silver îL.
.{vaGgadattavaidyaka}3{vaGga--datta-vaidyaka} (?), N. of úwk. by Van3ga-sena
.{vaGgadAsa}3{vaGga--dAsa} úm. N. of an author , Cai.
.{vaGgadeza}3{vaGga--deza} úm. the country of Bengal îMW.
.{vaGgalipi}3{vaGga--lipi} úf. Bengal writing îLalit.
.{vaGgazulbaja}3{vaGga--zulbaja} (?), ún. brass , bell-metal îL.
.{vaGgasena}3{vaGga--sena} úm. a kind of tree îL. (cf. {vaGka-sø})
.; N. of a medical writer (author of the Cikitsa1-sa1ra-sam2graha) îBhpr.
.; of a grammarian , Cat-
.{vaGgasenAka}3{vaGga--senA7ka} úm. Agati Grandiflora îL.
.{vaGgAri}3{vaGgA7ri} úm. yellow orpiment îL.
.{vaGgezvararasa}3{vaGgezvara-rasa} úm. a úpartic. medical preparation îL. _
.{vaGgaka}2{vaGgaka} úm. a species of tree îHcar. (v. l. {vaGga}). _
.{vaGgana}2{vaGgana} úm. the egg-plant , Solanum Melongena îW. (cf. {vaGga}). _
.{vaGgIya}2{vaGgIya} úmfn. relating or belonging to Van3ga , Bengal , úg. {gahA7di}. _
.{vaGgara}1{vaGgara} úm. N. of a prince îVP. _
.{vaGgalA}1{vaGgalA} úf. (in music) a úpartic. Ragin2i1 îL. _
.{vaGgAla}2{vaGgAla} úm. N. of a son of the Ra1ga Bhairava îL.
.; ({I}), úf. N. of the wife of the Ra1ga Bhairava (also {ika} úf.) îib. _
.{vaGgula}2{vaGgula} úf. = {vangalA} îW. _
.{vaGgiri}1{vaGgiri} úm. N. of a king îBhP. _
.{vaGgRda}1{va4GgRda} úm. N. of a demon îRV. _
.{vaGgerikA}1{vaGgerikA} úf. a small basket îDas3. _
.{vaGgh}1{vaGgh} úcl. 1. úA1. {vaGghate} , ÷to go
.; ÷to set out
.; ÷to begin
.; ÷to move swiftly
.; ÷to blame or censure îDha1tup. iv , 36. _
.{vaGgha}1{vaGgha} úm. a kind of tree îKaus3. (cf. {vanga}). _
.{vac}1{vac} úcl. 2. úP. (îDha1tup. xxiv , 55) {vakti} (occurs only in sg. {vacmi} , {vakSi} , {vakti} , and úImpv. {vaktu})
.; Ved. also úcl. 3. úP. {vi4vakti}
.; úpf. {uvA4ca} , {Uj} îRV. &c. &c.
.; {uva4ktha} îAV.

.; {vavAca} , {vavakSe4} îRV.
.; úaor. {avocat} , {øcata} îRV. &c. &c.
.; in Veda also úSubj. {vocati} , {øte} , {vecAti}
.; úPot. {voce4t} , {øceta}
.; úImpv. {vocatu}
.; úPrec. {ucyAsam} îBr.
.; úfut. {vaktA4} îib. &c.
.; {vakSya4ti} îRV. &c. &c.
.; {øte} îMBh.
.; úCond. {avakSyat} îBr. îUp.
.; úinf. {vA7ktum} îBr. &c.
.; {øtave} îRV.
.; {øtos} îBr.
.; úind. p. {uktvA4} îBr. &c.
.; {-u4cya} îib.) , ÷to speak , say , tell , utter , announce , declare , mention , proclaim , recite , describe (with úacc. with or without {prati} údat. or úgen. of úpers. , and úacc. of thing
.; often with double úacc. , úe.g. {tam@idaM@vAkyam@uvAca} , `` he spoke this speech to him ''
.; with double úacc. also , ÷to name , call '' , úA1. with nom
.; `` one's self ''
.; with {punar} , `` to speak again , repeat ''
.; or `` to answer , reply '') îRV. &c. &c.
.; ÷to reproach , revile (úacc.) îHariv. îR.: úPass. {ucya4te} (úaor. {avAci} , or in later language {avoci}) , to be spoken or said or told or uttered &c. îRV. &c. &c. ({yad@ucyate} , `` what the saying is '')
.; ÷to resound îRV.
.; ÷to be called or accounted , be regarded as , pass for (únom. îL. also úloc.) îMn. îMBh. &c.: Caus. {vAcayati} , {øte} (úPot. {vAcayIta} îAs3vGr2.
.; úaor. {avIvacat}
.; úPass. {vAcyate}) , ÷to cause to say or speak or recite or pronounce (with , double úacc.
.; often the object is to be supplied) îBr. îGr2S. îMBh. &c.
.; ÷to cause anything written or printed to speak , úi.e. to read out loud îHariv. îKa1v. îKatha1s. &c.
.; (îDha1tup. xxxiv , 35) ÷to say , tell , declare îBhat2t2.
.; ÷to promise îMBh.: úDesid. {vivakSati} , {øte} (úPass. {vivakSyate}) , to desire to say or speak or recite or proclaim or declare îMBh. îKa1v. &c.
.; (úPass.) ÷to be meant îSam2k. îSarvad.: Intens. (only {a4vAvacIt}) to call or cry aloud îRV. x , 102 , 6. [Cf. Gk. \$ for \$ in \$, \$, \$ &c. ; Lat. ¶{vocare} , ¶{vox} ; &&&276413[912 ,1] Germ. ¶{gi-waht} , ¶{gi-wahinnen} , ¶{er-w,,hnen}.] _
.; {vaktave}2{vaktave} Ved. úinf. of û {vac} (cf. above) îRV. vii , 31 , 5 (îSa1y. `` {va4ktu} úmfn. speaking harshly , reviling ''). _

.{vaktavya}2{vaktavya4} úmf({A})n. to be (or being) spoken or said or uttered or declared , fit to be said or spoken &c. îS3Br. &c. &c. (n. úimpers. `") it should be said "" &c.) [912,2]
.; ÷to be named or called îVarBr2S.
.; ÷to be spoken to or addressed , to be told (with úacc. of thing) îMBh. îKa1v. &c.
.; ÷to be spoken about or against , objection. able , reprehensible , vile , low , bad îMn. îMBh. &c.
.; liable to be called to account , accountable or answerable or responsible or subject to , dependent on (úgen. or úcomp.) îMBh. îR.
.; ún. speaking , speech îPan5cat.
.; blame , censure îMr2icch.
.; a rule , dictum , aphorism îW.
.{vaktavyatA}3{vaktavya4--tA} úf.
.{vaktavyatva}3{vaktavya4--tva} ún. the state of being fit or proper to be said or spoken or spoken to or about or against , reproachableness , blamableness , the having a bad name , accountableness or subjection to , dependence îMn. îMBh. &c.
.{vaktavyahRdaya}3{vaktavya4--hRdaya} úmf. (úifc.) one whose heart is accountable to or dependent on îR. _
.{vakti}2{vakti} úf. speech (cf. {ukti}) îBr2A1rUp. (îS3Br. {vacas}).
—
.{vaktu}2{vaktu} in úcomp. for úinf. {vaktum}.
.{vaktukAma}3{vaktu--kAma} úmf. desirous of speaking , intending to speak , Sarn3gP.
.{vaktumanas}3{vaktu--manas} úmf. having a mind to speak , being about to speak îMW. _
.{vaktR}2{vaktR4} úmf. one who speaks , a speaker , proclaimer of (Ved. úgen.
.; Class "" úgen. , úacc. , or úcomp.) îRV. &c. &c.
.; croaking (said of frogs) îSubh.
.; speaking sensibly , eloquent îL.
.; learned , wise îW.
.; honest , sincere îib. ""
.; loquacious , talkative îib.
.; úm. a speaker , orator îMBh. îKa1v. &c.
.; an expounder , teacher îSarvad.
.{vaktRtA}3{vaktR4--tA} úf. ability to speak , talkativeness , eloquence , Satr.
.{vaktRtva}3{vaktR4--tva} ún. úid. îKshem.
.{vaktRzakti}3{vaktR4--zakti} úf. power of speech îMW. _
.{vaktRka}2{vaktRka} (úifc.) = {vaktR} , speaking , a speaker îKap. îSch. _
.{vaktos}2{va4ktos} ` under ú {vac}. _
.{vaktra}2{vaktra} ún. `` organ of speech "" , the mouth , face , muzzle , snout , proboscis , jaws , beak &c. îMn. îMBh. &c. ({vaktraM} ú {kR}

, to open the mouth , gape)
.; the point (of an arrow) îMBh.
.; the spout (of a jug or vessel , - {a-vaktra})
.; beginning , commencement îGan2it.
.; (in alg.) the initial quantity or first term of a progression îCol.
.; a metre containing 4 x 8 syllables , Ka1vyad.
.; a sort of garment îL.
.; the root of Tabernaemontana Coronaria îL.
.; úm. N. of a king of the Karu1shas îMW. (úv.l. {vakra}).
.{vaktrakhura}3{vaktra--khura} úm. (prob. for {-kSura} , `` mouth-razor "") a tooth îL.
.{vaktracchada}3{vaktra--cchada} úm. a cloth covering the face (of an elephant) îS3is3.
.{vaktraja}3{vaktra--ja} úm. `` mouth-born "" , a tooth îL.
.; sprung from the m̄imouth (of Brahma1) "" , a Bra1hman îL.
.{vaktratAla}3{vaktra--tAla} ún. a wind-instrument (said also to mean `` making a noise by striking the m̄imouth with the hand at the moment of uttering sound "") îL. (cf. {vokrato}).
.{vaktratuNDa}3{vaktra--tuNDa} úm. `` having a proboscis on the face "" , N. of Gan2es3sa îL. (cf. {vakra-tø}).
.{vaktradaMSTra}3{vaktra--daMSTra} úw.r. for {vakra-d}.
.{vaktradala}3{vaktra--dala} ún. `` part of the mouth "" , the palate îL.
.{vaktradvAra}3{vaktra--dvAra} ún. the aperture of the mouth îPan5cat.
.{vaktrapaTa}3{vaktra--paTa} (úifc. úf. {A}) a veil îRa1jat.
.{vaktrapaTTa}3{vaktra--paTTa} úm. nose-bag "" , a bag containing corn tied round a horse's head îL.
.{vaktraparispanda}3{vaktra--parispanda} úm. `` m̄imouth-motion "" , speech , discourse îMBh. i , 2233.
.{vaktrabhedin}3{vaktra--bhedin} úmf. `` mouth-cutting "" , pungent , bitter îL.
.{vaktrayodhin}3{vaktra--yodhin} úm. `` lighting with the mouth "" , N. of an Asura îHariv.
.{vaktraruha}3{vaktra--ruha} úm. or ún. (?) `` face-growing "" , hair growing on the face or on the proboscis of an elephant îVarBr2S.
.{vaktraroga}3{vaktra--roga} úm. `` m̄imouth-disease ""
.; {øgin} úmf. suffering from it îib.
.{vaktravAkya}3{vaktra--vAkya} S3is. x , 1 2 , prob. úw.r. for {vakra-vø} , - q.v.
.{vaktravAsa}3{vaktra--vAsa} úm. mouth-scenting "" , an orange îL.
.{vaktrasodhana}3{vaktra--sodhana} ún. `` m̄imouth-cleansing "" , the fruit of Dillenia Speciosa or of Avertrhoa Carambola îL.
.{vaktrazodhin}3{vaktra--zodhin} úm. `` id. "" , the citron tree îL.
.; ún. a citron îL.
.{vaktrAmbuja}3{vaktraA7mbuja} ún. a lotus-like face îKa1vya7d.
.{vaktrAsave}3{vaktraA7save} úm. `` mouth-liquor "" , saliva îL.

.{vaktrendu}3{vaktre7ndu} úm. a moon-like face îRatna7v. _
 .{vaktraka}2{vaktraka} (úifc.) = {vaktra} îHariv. _
 .{vaktva}2{va4ktva} úmfn. to be uttered or spoken îRV. _
 .{vakman}2{va4kman} ún. utterance , speech , hymn of praise (?) îRV. i , 132 , 2. _
 .{vakmarAjasatya}2{vakma-rA4ja-satya} úmfn. faithful to those who are the rulers or ordainers of hymns (of praise) îRV. vi , 51 , 10. _
 .{vakmya}2{va4kmya} úmfn. to be praised , worthy of celebration îRV. _
 .{vakSyamANa}2{vakSyamANa} úmfn. about to be said or described , to be mentioned hereafter or subsequently.
 .{vakSyamANatva}3{vakSyamANA--tva} ún. the being about to be mentioned , subsequent mention îPa1n2. 1-2 , 48 îSch. _
 .{vagnu}2{vagnu4} úm. a cry , call , roar , sound (esp. of animals
 .; but also applied to the noise produced by dice) îRV. îTBr.
 .; a speaker îW.
 .; úmfn. loquacious , talkative îL. _
 .{vagvana}2{vagvana4} úmfn. talkative , chattering îRV. _
 .{vagvanu}2{vagvanu4} úm. a sound , noise îib. _
 .{vaca}2{vaca} úmfn. speaking , talking (¯ {ku-vø})
 .; úm. a parrot îL.
 .; = {sUrya} , the sun îL.
 .{vacakAraNa}3{vaca--kAraNa} îL.
 .; ({A}) , úf. a kind of talking bird , Turdus Salica (= {sArikA}) îL.
 [912,3]
 .; a kind of aromatic root (úaccord. to some = Acorus Colamus) îHcar.
 .; ún. the act of speaking , speech (¯ {dur-vø}).
 .{vacAcArya}3{vacA7cArya} úm. N. of a preceptor îCat. (cf. {vacchA7cø}).
 .{vacAcchada}3{vacA-cchada} úm. a kind of white basil îL.
 .{vacArca}3{vacA7rca} úm. a sun-worshipper , Parsee îib. _
 .{vacaH}2{vacaH} in úcomp. for {va4cas}.
 .{vacaHkrama}3{vacaH--krama} úm. course of speech , discourse (úm. úpl. series of discourses) îKatha1s. _
 .{vacaka}2{vacaka} ¯ {dur-vø}. _
 .{vacaknu}2{vacaknu} úmfn. talkative , loquacious , eloquent îUn2. iii , 81
 .; úm. a Brahman îL.
 .; N. of a man , S3airik. _
 .{vacakra}2{vacakra} úw.r. for prec. _
 .{vacANDA}2{vacANDA} orð úf. (only îL.) a kind of talking bird , Turdus Salica
 .{vacANDI}3{vacANóDI} úf. (only îL.) a kind of talking bird , Turdus Salica
 .; the wick of a lamp (= {varti})
 .; a dagger , knife. _
 .{vacana}2{vacana4} úmfn. speaking , a speaker , eloquent îRV.

.; (úifc.) mentioning , indicating , expressing , meaning îPa1n2.
 îKa1tySr. îSarvad. ({-tA} úf. {-tva} ún.)
 .; being pronounced , RPrat. ({-tva} ún.)
 .; ún. (úifc. úf. {A}) the act of speaking , utterance , Sam2khyak.
 .; pronunciation îPa1n2. îPra1t.
 .; statement , declaration , express mention îAitBr. îS3rS. îPa1n2. &c.
 .; speech , sentence , word îMn. îMBh. &c.
 .; (in gram.) the injunction of a teacher , rule îKa1s3.
 .; advice , instruction , direction , order , command îMBh. îKa1v. &c.
 ({ønaM-úkR} or {øne-ústhA} with úgen. = to do the bidding of any one , follow a person's advice , obey
 .; {ønena} or {ønat} , with úgen. = in the name of)
 .; sound , voice , AîPra1t. îMegh. îHit.
 .; (in gram.) number îPa1n2. îVop. (cf. {eka-} , {dvi-} , {bahu-vø})
 .; rumour îL.
 .; dry ginger îL.
 .{vacanakara}3{vacana4--kara} úmf({I})n. making a speech , speaking îW.
 .; doing what one is told , obedient îPan5cat.
 .; úm. the author or enunciator of a precept îW.
 .{vacanakAra}3{vacana4--kAra} andð úmfn. doing what one is commanded , obeying orders , obedient îMBh.
 .{vacanakAra}3{vacana4--kAra} andð úmfn. doing what one is commanded , obeying orders , obedient îMBh.
 .{vacanakArin}3{vacana4--kArin} úmfn. doing what one is commanded , obeying orders , obedient îMBh.
 .{vacanakrama}3{vacana4--krama} úm. order of words , discourse îW.
 .{vacanagocara}3{vacana4--gocara} úmfn. forming a subject of conversation îBhP.
 .{vacanagaurava}3{vacana4--gaurava} ún. respect for an order , deference to a command îR.
 .{vacanagrAhin}3{vacana4--grAhin} úmfn. accepting or obeying orders , obedient , submissive , humble îL.
 .{vacanapaTu}3{vacana4--paTu} úmfn. skilful in speech , eloquent îVarBr2S. îPan5cat.
 .{vacanabhUSaNa}3{vacana4--bhUSaNa} ún.
 .{vacanamAlika}3{vacana4--mAlika} úf. N. of úwks.
 .{vacanamAtra}3{vacana4--mAtra} ún. mere words , assertion unsupported by facts îMW.
 .{vacanaracanA}3{vacana4--racanaA} úf. skilful arrangement of speech , eloquence îPan5cat.
 .{vacanaviruddha}3{vacana4--viruddha} úmfn. opposed to a declaration or precept , contrary to a text îW.
 .{vacanavirodha}3{vacana4--virodha} úm. inconsistency of precepts or texts , incongruity , contradiction îib.
 .{vacanavyakti}3{vacana4--vyakti} úf. distinctness or perspicuity of a text îib.
 .{vacanasata}3{vacana4--sata} ún. a hundred speeches , repeated speech or declaration îPan5cat.

.{vacanasaMgraha}3{vacana4--saMgraha} úm.
 .{vacanasamuccaya}3{vacana4--samuccaya} úm.
 .{vacanasampuTa}3{vacana4--sampuTa} úm. N. of úwks.
 .{vacanasahAya}3{vacana4--sahAya} úm. a companion to converse with , any sociable companion îPan5cat.
 .{vacanasArasaMgraha}3{vacana4--sArasaMgraha} úm. N. of úwk.
 .{vacanAnuga}3{vacanA7nuga} úmfn. following advice or orders , obedient , submissive îMa1rkP.
 .{vacanAbAdha}3{vacanA7bAdha} úm. an obstacle to speech. îPa1n2. 6-2 , 21 îSch.
 .{vacanArtha}3{vacanA7rtha} úm. N. of úwk.
 .{vacanAvakSepa}3{vacanA7vakSepa} úm. scornful or abusive speech îS3ak. (in Pra1kr2it).
 .{vacanAvat}3{vacanA4-vat} úmfn. (for {øna4-vat}) possessed of speech , eloquent îRV.
 .{vacanopakrama}3{vacano7pakrama} úm. commencement of a speech , exordium îMW.
 .{vacanopanyAsa}3{vacano7panyAsa} úm. suggestive speech , insinuation îS3ak. (in Pra1kr2it).
 .{vacanIkRta}2{vacanI-kRta} úmfn. made an object of (reproachful speech , exposed to censure or abuse îR. _
 .{vacanIya}2{vacanIya} úmfn. to be spoken or uttered , mentionable îMn. îR.
 .; ÷to be called or named îNir.
 .; ÷to be spoken about or against , censurable , liable to reproach îHariv.
 .; ún. reproach , censure , blame îKa1lid. îUttarar.
 .{vacanIyatA}3{vacanIya--tA} úf.
 .{vacanIyatva}3{vacanIya--tva} ún. liability to be spoken about or against , rumour , report , (esp.) evil report , blame , reprehension , Kav.
 .{vacanIyadoSa}3{vacanIya--doSa} úm. the fault of being censurable or reprehensible îMr2icch. _
 .{vacanesthita}2{vacane-sthita} úmfn. (úloc. of {vacana+sthø}) abiding in a command , obeying orders , complaisant , obedient îL. _
 .{vacara}2{vacara} úm. a cock îL.
 .; a low person îL. _
 .{vacalu}2{vacalu} úm. = {zatrú} , an enemy îL.
 .; offence , fault (?) îL. _
 .{vacas}2{va4cas}1 ún. (for 2. ^ p. 914 , col. 2) speech , voice , word îRV. &c. &c. ({øcasAmpatiH} , N. of Br2ihaspati îLaghuj.)
 .; singing , song (of birds) îR2itus.
 .; advice , direction , command , order îMBh. îKa1v. &c. ({vacah-ûkR} , with úgen. , ^" to follow the advice of "
 .; {vacasA@mama} , ^" on my advice ""
 .; an oracular utterance (declarative of some future fate or destiny)

îVarBr2S.
 .; a sentence îL.
 .; (in gram.) number (^ {dvi-vø}).
 .{vacaskara}3{va4cas--kara} úmfn. = {vacana-kø} îL.
 .{vacasvin}3{va4cas--vin} úmfn. possessed of speech , eloquent îS3is3. _
 .{vacasa}2{vacasa}1 úmfn. (for 2. ^ p. 914 , col. 2) talkative , eloquent , wise îMW. [913,1]
 .; (úifc.) = 1. {vacas} (^ {AcArya-vø}). _
 .{vacasya}2{vacasya}1 (fr. 1. {vacas}) , úNom. úA1. {øsyate} to be audible , to murmur (said of the sound of the trickling Soma) îRV. _
 .{vacasya}2{vacasya44}2 úmfn. worthy of mention , praise. worthy , celebrated îAV. _
 .{vacasyA}2{vacasyA4} úf. (fr. 1. {vacasya}) desire of speaking , readiness of speech , eloquence îRV. _
 .{vacasyu}2{vacasyu4}1 úmfn. (for 2. ^ p. 914 , col. 2) eloquent îRV. _
 .{vací}2{vací} (úíb.) = {vacana} , statement , mention , declaration (only in {-bhedAt}) îKa1tyS3r. _
 .{vaco}2{vaco} in úcomp. for 1. {vacas}.
 .{vacograha}3{vaco--graha} úm. receiving words "" , the ear îL.
 .{vacomArgAtita}3{vaco--mArgA7tita} úmfn. ^" gone beyond the path of words "" , greater than words can tell îSin6ha7s.
 .{vacoyuj}3{vaco--yu4j} úmfn. yoked by a (mere) word (said of Indra's steeds) îRV.
 .{vacovid}3{vaco--vi4d} úmfn. skilful in speech , eloquent îib.
 .{vacoviparilopa}3{vaco--viparilopa4} ({va4co-}) , úm. loss of speech or of words îS3Br.
 .{vacohara}3{vaco--hara} úm. ^" receiver of words "" , a messenger , envoy îS3is3. _
 .{vaccha}1{vaccha} úm. and ({A}) , úf. = {vatsa} , child (esp. in familiar address) îPan5cad. _
 .{vacchAcArya}2{vacchA7cArya} úm. N. of the maternal grandfather of Nila-kan2t2ha. îCat. (cf. {vacA7cArya}). _
 .{vacchikA}2{vacchikA} ^ {dIrga-vø}. _
 .{vacchiya}1{vacchiya} úm. N. of an author îCat. _
 .{vaj}1{vaj} (prob. corrupted fr. û {vraj}) , úcl. 1. úP. {vajati} (úpf. {vavAja} úfut. {vajitA} &c. , úGr.) , ÷to go îDha1tup. vii , 78: Caus. or úcl. so. úP. {vAjayati} , to prepare the way to trim or feather an arrow ({mArga-} , or {mArgaNa-saMskA7re}) îDha1tup. xxxii , 74. Another û {vaj} or {uj} , ^" to be hard or strong "" , may be inferred from {ugra} , {ojas} , {vajra} , {vAja} (qq. vv.) , the last of which gave rise to the úNom. {vAjaya} , ^q.v. [For cognate words ^ under {ugra} and {ojas}.] _
 .{vajjadeva}2{vajja-deva} úm. (prob. for {vajra-dø}) N. of a king îInscr. _
 .{vajra}2{va4jra} úm. ún. ^" the hard or mighty one "" , a thunderbolt (esp. that of Indra , said to have been formed out of the bones of the

R2ishi Dadhi1ca or Dadhi1ci [q.v.] , and shaped like a circular discus , or in later times regarded as having the form of two transverse bolts crossing each other thus x
.; sometimes also applied to similar weapons used by various gods or superhuman beings , or to any mythical weapon destructive of spells or charms , also to {manyu} , `` wrath "" îRV. or [with {apAm}] to a jet of water îAV. &c. &c.
.; also applied to a thunderbolt in general or to the lightning evolved from the centrifugal energy of the circular thñthunderbolt of Indra when launched at a foe
.; in Northern Buddhist countries it is shaped like a dumb-bell and called Dorje
.; ˘ îMWB. 201 ; 322 &c.) îRV. &c. &c.
.; a diamond (thought to be as hard as the thñthunderbolt or of the same substance with it) , ShadvBr. îMn. îMBh. &c.
.; a kind of talc îL.
.; a kind of penance (feeding for a month on only barley prepared with cow's urine) îL.
.; sour gruel îW.
.; úm. a form of military array , Mii. îMBh. &c. (cf. {-vyUha})
.; a kind of column or pillar îVarBr2S.
.; a úpartic. form of the moon îib.
.; a úpartic. Eka1ha , Vtit.
.; a kind of hard mortar or cement ({kalka}) îVarBr2S. (cf. {-lepa})
.; N. of the 15th of the 27 Yogas or astronomical divisions of time îib.
.; a úpartic. Soma ceremony îShad2vBr.
.; Euphorbia Antiquorum and another species îL.
.; Astera îL.
.; N. of a mountain îR.
.; of an Asura îVirac.
.; of a son of Aniruddha îMBh. îHariv. îPur.
.; of a son of Vilvamisra îMBh.
.; of a son of Manu S1varn2a îHariv.
.; (with Jainas) of one of the 10 Dala-pu1rvins îL.
.; of a R2ishi îVarBr2S. (v. 1. for va1tsya)
.; of a minister of Narendra1ditya îRa1jat.
.; of a son of Bhu1ti îib.
.; of a heretical king îBuddh.
.; ({A}) , úf. Cocculus Cordifolius îL.
.; Euphorbia Antiquorum or Tirucalli îL. N. of Durga1 , DeviP.
.; of a daughter of Vaisvanara îVP.
.; ({I}) , úf. a kind of Euphorbia îL.
.; ún. denunciation in strong language (compared to thunder) îR. îSa1h. îPrata1p. (cf. {vAkya-} and {vAg-vø})
.; a kind of hard iron or steel îL.
.; a úpartic. posture in sitting îCat. (cf. {vajrA7sana})

.; N. of a úpartic. configurations of the planets and stars (in which favourable planets are situated in the 1st and 7th houses and unfavourable in the 4th and 10th) îVarBr2S.
.; myrobolan îL.
.; the blossom of the sesamum or of any plant called Vajra îL.
.; Andropogon Muricatus îL.
.; = {bAlaka} , a child , pupil îL.
.; úmfn. adamantine , hard , impenetrable îW.
.; shaped like a kind of cross (cf. above) , forked , zigzag îib. [Cf. Zd. ¶[vazra} , `` a club. ""] [913,2]
.; {vajrakaGkaTa}3{va4jra--kaGkaTa} úm. having adamantine armour "" , N. of Hanumat îL.
.; {vajrakaNTa}3{va4jra--kaNTa} úm. Euphorbia Neriifolia or Antiquorum îL.
.; {vajrakaNTaka}3{va4jra--kaNTaka} úm. úid. îL.
.; Asteracantha Longifolia îL.
.; {-zAlmall} úf. `` having hard-thorned SñSesamum-trees "" , N. of a hell îBhP.
.; {vajrakanda}3{va4jra--kanda} úm. a species of bulbous plant îL.
.; {vajrakandaka}3{va4jra--kandaka} úm. = {-kaNTa} îHcar. îSch.
.; {vajrakapATamat}3{va4jra--kapATa-mat} úmfn. having adamantine doors îBhP.
.; {vajrakapaTarasa}3{va4jra--kapaTa-rasa} úm. a kind of medicament îL.
.; {vajrakarNa}3{va4jra--karNa} m.= {-kanda} îL.
.; {vajrakarSaNa}3{va4jra--karSaNa} úm. N. of Indra îMcar.
.; {vajrakavaca}3{va4jra--kavaca} úm. or ún. adamantine mail îKa1ran2d2.
.; úm. a úpartic. Sama1dlii îib.
.; {vajrakAmA}3{va4jra--kAmA} úf. N. of a daughter of Maya , VP
.; {vajrakAlika}3{va4jra--kAlika} úf. N. of the mother of Gautama Buddha îL.
.; {vajrakAlI}3{va4jra--kAlI} úf. N. of a Jina.lakti îL.
.; {vajrakITa}3{va4jra--kITa} úm. a kind of insect (which bores holes in wood and stones) , Sil. îSch. (cf. {-daMSTra}).
.; {vajrakIIa}3{va4jra--kIIa} úm. a thunderbolt îMcar.
.; {vajrakIIAya}3{va4jra--kIIAya} úNom. úA1. {øyate} , to act or be like a thñthunderbolt ({øyita} ún. úimpers.) îUttarar.
.; {vajrakukSi}3{va4jra--kukSi} N. of a cave îKa1ran2d2.
.; a úpartic. Sama1dhi îib.
.; {vajrakuca}3{va4jra--kuca} úm. a úpartic. Sama1dhi îib.
.; {vajrakUTa}3{va4jra--kUTa} úm. `` diamond-peak "" , a mountain consisting of diamonds îBhP.
.; N. of a mountain îib.
.; of a mythical town on the Hima1laya îKatha1s.
.; {vajrakRta}3{va4jra--kRta} úmfn. caused by a thunderbolt , R1jat.
.; {vajraketu}3{va4jra--ketu} úm. `` having a Vajra for ensign "" , N. of the demon Naraka îPur.
.; {vajrakSara}3{va4jra--kSara} ún. an alkaline earth , impure carbonate

of soda îL.
 .{vajragarbha}3{va4jra--garbha} úm. N. of a Bodhisattva îBuddh.
 .{vajragopa}3{va4jra--gopa} úm. = {indra-gopa} îL.
 .{vajraghAta}3{va4jra--ghAta} úm. a thunder-stroke îMBh.
 .{vajraghoSa}3{va4jra--ghoSa} úmfn. sounding like a thunderbolt îRagh.
 .{vajracaJcu}3{va4jra--caJcu} úm. ``" hard-beaked "" , a vulture îL. (cf. {-tuNDa}).
 .{vajracarman}3{va4jra--carman} úm. ``" hard-skinned "" , a rhinoceros îL.
 .{vajracihna}3{va4jra--cihna} ún. a Vajra-like mark îVarBr2S.
 .{vajracchedakaprajJApAramitA}3{va4jra--cchedaka-prajJA-pAramitA} úf. N. of a Buddhist Su1tra úwk. (also {-cchedikA}).
 .{vajrajit}3{va4jra--jit} úw.r. for {vajri-jit}.
 .{vajrajvalana}3{va4jra--jvalana} ún. thunder-flash , lightning , Ka1ni.
 .{vajrajvAlA}3{va4jra--jvAlA} úf. id "" îL.
 .; N. of a granddaughter of Vairocana îR.
 .{vajraTaGka}3{va4jra--TaGka} úm. N. of an author (also with {zAstrin})
 .; {økIya} ún. N. of his úwk.
 .{vajraTIka}3{va4jra--TIka} úm. N. of a Buddha îL.
 .{vajraNakhA}3{va4jra--NakhA} úf. a proper N. , PIn2. iv , 1 , 58 îSch. (cf. {-nakha}).
 .{vajratara}3{va4jra--tara} úm. N. of a kind of very hard cement (= {kalka}) îVarBr2S.
 .{vajratA}3{va4jra--tA} úf. orð great hardness or impenetrableness , severity îMW.
 .{vajratva}3{va4jra--tva} ún. great hardness or impenetrableness , severity îMW.
 .{vajratIrthamAhAtmya}3{va4jra--tIrtha-mAhAtmya} ún. N. of úwk.
 .{vajratuNDa}3{va4jra--tuNDa} úmfn. ``" hard-beaked "" îBhP.
 .; úm. (only îL.) a vulture
 .; a mosquito , gnat
 .; N. of Garud2a
 .; of Gan2e7s3a
 .; Cactus Opuntia.
 .{vajratulya}3{va4jra--tulya} úm. ``" resembling a diamond "" , lapis lazuli , beryl îL.
 .{vajradaMSTra}3{va4jra--daMSTra} úmfn. having teeth as hard as adamant îBhP.
 .; úm. N. of a Ra1kshasa îR.
 .; of an Asuri îBhP.
 .; of a king of the Vidya1-dharas îKatha1s.
 .; of a lion îPan5cat.
 .; = {-kITa} îCat.
 .{vajradakSiNa}3{va4jra--dakSiNa} ({va4jra-}) , úmfn. holding a thunderbolt in the right hand îRV.
 .; úm. N. of Indra îL.

.{vajradaNDa}3{va4jra--daNDa} úmfn. having a handle or staff studded with diamonds îBhP.
 .{vajradaNDaka}3{va4jra--daNDaka} úm. Cactus Opuntia.
 .{vajradatta}3{va4jra--datta} úm. N. of a son of Bhaga-datta îMBh.
 .; of a prince îHcar.
 .; of a king of Pun2d2ari1kin2i1 îHPari3.
 .; ({zrI-}) , N. of an author îBuddh.
 .{vajradanta}3{va4jra--danta} úmfn. ``" hard-tusked "" , a hog , boor îL.
 .; a rat îL.
 .{vajradazana}3{va4jra--dazana} úm. ``" id. "" , a rat.
 .{vajradRDhanetra}3{va4jra--dRDhanetra} úm. N. of a king of the Yakshas îBuddh.
 .{vajradeza}3{va4jra--deza} úm. N. of a district îCat.
 .{vajradeha}3{va4jra--deha} úmfn. having an adamantine frame or a very hardy body îMW.
 .; ({A}) , úf. N. of a goddess îKa1lac.
 .{vajradehin}3{va4jra--dehin} úmfn. = prec. îMW.
 .{vajradru}3{va4jra--dru} orð úm. N. of various kinds of the Euphorbia plant îL.
 .{vajradruma}3{va4jra--druma} úm. N. of various kinds of the Euphorbia plant îL.
 .{vajradrumakesaradhvaja}3{va4jra--druma-kesara-dhvaja} úm. N. of a king of the Gandharvas îBuddh.
 .{vajradhara}3{va4jra--dhara} úmfn. holding a thunderbolt
 .; úm. N. of Indra îMBh. îKa1v. &c.
 .; of a Bodhi-sattva (= {vajra-pANi}) îMWB. 195 ; 201
 .; of a king îRa1jat.
 .; {-prabhAva} úm. having the power of Indra , Ragh
 .{vajradhAtrI}3{va4jra--dhAtrI} orð úf. N. of a Buddhist S3akti îDharmas. 4 îMWB. 216.
 .{vajradhAtvI}3{va4jra--dhAtvI} úf. N. of a Buddhist S3akti îDharmas. 4 îMWB. 216.
 .{vajradhAtvIzvarI}3{va4jra--dhAtvI7zvarI} úf. N. of Vairocana's wife and of a Tantra deity îL.
 .{vajradhAra}3{va4jra--dhAra} úmfn. whose edge or point is as hard as a diamond.
 .{vajradhAraNa}3{va4jra--dhAraNa} ún. artificial gold îL.
 .{vajradhRk}3{va4jra--dhRk} úmfn. wielding a thñthunderbolt îMBh.
 .{vajranakha}3{va4jra--nakha4} úmf({I})n. having hard claws îTA1r. (cf. {-NakhA}).
 .{vajranagara}3{va4jra--nagara} ún. N. of the city of the Da1nava Vajra-na1bha îHariv.
 .{vajranAbha}3{va4jra--nAbha} úmfn. having a hard nave (said of a wheel &c.) îMBh. îR.
 .; úm. Kr2ishna's discus îMW.
 .; N. of one of Skanda's attendants îMBh.

.; of a D1iiva iHariv.
.; of several princes (a son of Uktha
.; of Unni1bha
.; of Sthala) iKa1v. iPur.
.; {øbhIya} úmf. relating to the Da1nava Vajra-na1bha , treating of him iHariv.
.{vajranirghoSa}3{va4jra--nirghoSa} úm. a clap of thunder iL.
.{vajraniSkambha}3{va4jra--niSkambha} úw.r. for {-viSkambha}.
.{vajraniSpeSa}3{va4jra--niSpeSa} úm. the clashing or concussion of thunderclouds , a thunder-clap.
.{vajrapaJjara}3{va4jra--paJjara} ` " adamantine cage " , a secure refuge for , protector of (úgen. or úcomp.) iHcar. iRsajat.
.; (prob. ún.) N. of úpartic. prayers addressed to Durga1 iCat. (cf. {nRsiMha-paJjara} and {nRsiMha-vajra-pø}) [913,3]
.; úm. N. of a Da1nava iKatha1s.
.{vajrapatana}3{va4jra--patana} ún. the fall or stroke of a thunderbolt iMa1lati1m.
.{vajrapattrikA}3{va4jra--pattrikA} úf. Asparagus Racemosus iL.
.{vajraparIkSA}3{va4jra--parI7kSA} úf. the testing of a diamond iVarBr2S.
.{vajrapAni}3{va4jra--pAni} úmf. thunderbolt-handed " , wielding a thñthunderbolt
.; whose thñthunderbolt is the hand (said of Bra1hmans) iMBh.
.; úm. N. of Indra iShad2vBr. iMBh. &c.
.; of a Bodhi-sattva (also called {vajra-dhara} , and corresponding in some respects to Indra) iMWB. 195 ; 201 &c.
.; {-tva} ún. the state of a wielder of a thunderbolt iVarBr2S.
.{vajrapAnin}3{va4jra--pAnin} úmf. ` " thñthunderbolt-handed " , wielding a thñthunderbolt iHariv.
.{vajrapAta}3{va4jra--pAta} úmf. falling like a thñthunderbolt iR.
.; úm. the fall of a thñthunderbolt , stroke of lightning iKa1v. iPrab.
.; {-dAruNa} úmf. terrible as a clap of thunder , Pan5cit.
.; {-duH-saha-tara} úmf. more dangerous than a thñthunder-clap iib.
.; {-sadRta} úmf. like a thñthunder-clap iib.
.; {øtAya} úNom. úA1. (only {øyita}) -to fall like a thunderbolt iPa1rs3van.
.{vajrapAtana}3{va4jra--pAtana} ún. the hurling of a thunderbolt iMBh.
.{vajrapASANA}3{va4jra--pASANA} úm. diamond stone , a kind of spar or precious stone iL.
.{vajrapura}3{va4jra--pura} ún. N. of the city of the Da1nava Vajra.na1bha iHariv. (cf. {-nagara}).
.{vajrapuSpa}3{va4jra--puSpa} ún. ` " diamond-flower " , a valuable flower iW.
.; the blossom of sesamum iL.
.; ({A}) , úf. a kind of fennel , Anethuni Sowa iL.
.{vajraprabha}3{va4jra--prabha} úm. N. of a Vidhya1-dhara iKatha1s.

.; {vajraprabhAva}3{va4jra--prabhAva} úm. N. of a king of the Karu1shas iVa1s. , Introd.
.{vajraprastAriNI}3{va4jra--prastAriNI} orð úf. N. of a Tantra goddess
.{vajraprastAvinI}3{va4jra--prastAvinI} úf. N. of a Tantra goddess
.; {-mantra} úm. úpl. N. of úpartic. magical formulas iCat.
.{vajraprAkAra}3{va4jra--prAkAra} úm. a úpartic. Sama1dhi iKa1ran2d2.
.{vajraprAya}3{va4jra--prA7ya} úmf. like adamant , adamantine , exceedingly hard iMW.
.{vajrabadha}3{va4jra--badha} ` {-vadha}.
.{vajrabAhu}3{va4jra--bAhu} ({va4jra-}) , úmf. ` " thñthunderbolt-armed " , wielder of a thñthunderbolt (said of Indra , Agni and Rudra) iRV.
.; úm. N. of a king of Orissa and of another person iCat.
.{vajrabIjaka}3{va4jra--bIjaka} úm. Guilandina Bonduc iL.
.{vajrabhaTTIya}3{va4jra--bhaTTIya} ún. N. of úwk.
.{vajrabhUmi}3{va4jra--bhUmi} úf. N. of a place
.; {-rajas} ún. a úpartic. precious stone iL.
.{vajrabhRkuTi}3{va4jra--bhRkuTi} úf. (with Buddhists) one of the 6 goddesses of magic iDharmas. 13.
.{vajrabhRt}3{va4jra--bhRt} úmf. carrying or wielding a thñthunderbolt
.; úm. N. of Indra iRV. iMBh. &c.
.{vajramaNi}3{va4jra--maNi} úm. ` " thñthunderbolt-gem " , a diamond iBhartr2.
.{vajramaNDa}3{va4jra--maNDa} úf. N. of a Dhiran2i iBuddh.
.{vajramati}3{va4jra--mati} úm. N. of a Bodhi-sattva iKa1ran2d2.
.{vajramaya}3{va4jra--maya} úmf({I})n. made of diamond , hard as diamond , adamantine iKa1v. iKatha1s.
.; hard-hearted iW.
.{vajramAra}3{va4jra--mAra} úm. the calcining of a diamond iBhpr.
.{vajramAIA}3{va4jra--mAIA} úf. a úpartic. Sama1dhi , Ka1ran2d.
.; N. of a Gandharva maiden iib.
.{vajramitra}3{va4jra--mitra} úm. N. of a king iPur.
.{vajramukuTa}3{va4jra--mukuTa} úm. N. of a son of Prata1pa-mukut2a , Kath1s. iVet.
.; {øTI-vilAsa} úm. N. of a drama.
.{vajramukha}3{va4jra--mukha} úm. a úpartic. Sama1dhi iKa1ran2d2.
.{vajramuSTi}3{va4jra--muSTi} úm. ` " grasping a thñthunderbolt " , or , one whose clenched fist is like adamant " , N. of Indra iR.
.; of a Ra1kshasa iib.
.; of a Kshatriya or warrior , Kath1s.
.; ni. or úf. an adamantine clenched fist or a kind of weapon iHariv.
.; N. of a Gan2a of Siva iib.
.; úf. a úpartic. position of the hand in shooting an arrow , S3a1rn3gp.
.{vajramUII}3{va4jra--mUII} úf. Glycine Debilis iL. "
.{vajrayoginI}3{va4jra--yoginI} úf. N. of a goddess iBuddh.
.{vajraratha}3{va4jra--ratha} úmf. one whose thñthunderbolt is a war-chariot (said of a Kshatriya) iMBh.

.{vajrarada}3{va4jra--rada} úm. ``" having adamantine tusks "" , a hog , boar îL.
 .{vajrarAtra}3{va4jra--rAtra} ún. N. of a town îKatha1s.
 .{vajrarUpa}3{va4jra--rUpa} úmfn. shaped like a Vajra or cross ({vø}) îVarBr2S.
 .{vajralipi}3{va4jra--lipi} úf. a úpartic. style of writing îLalit.
 .{vajralepa}3{va4jra--lepa} úm. a kind of hard mortar or cement îVcar. îRatna7v. îVa1s.
 .; {-ghaTita} úmfn. joined with adamantine cement îVikr. îMa1lati1m.
 .{vajralepAya}3{va4jra--lepAya} úNom. úA1. {øyate} , to be like Vajra-lepa , úi.e. as hard as cement ({øyamAna-tva} ún.) îSarvad.
 .{vajralohaka}3{va4jra--lohaka} úm. or ún. a magnet , loadstone îL.
 .{vajravadha}3{va4jra--vadha} úm. death by a thñthunderbolt or by lightning îW.
 .; oblique or cross multiplication îCol.
 .{vajravaracandra}3{va4jra--vara-candra} úm. N. of a king of Orissa îCat.
 .{vajravarman}3{va4jra--varman} úm. N. of a poet îib.
 .{vajravalli}3{va4jra--valli} úf. a species of sun-flower , Heliotropium Indicum îL.
 .{vajravah}3{va4jra--va4h} (or {-vA4h}) , ni. wielding a thñthunderbolt îRV.
 .{vajravAraka}3{va4jra--vAraka} úm. a title of respect applied to certain sages îL.
 .{vajravArAhI}3{va4jra--vArAhI} úf. N. of a Tantra goddess îMWB. 491 ; 526 (cf. {-kAlika}).
 .{vajravidrAvinI}3{va4jra--vidrAvinI} úf. N. of a Buddhist goddess îW.
 .{vajraviSkambha}3{va4jra--viSkambha} úm. N. of a son of Garud2a îMBh.
 .{vajravihata}3{va4jra--vihata} ({va4jra-}) , úmfn. struck by a thñthunderbolt or lightning îS3Br.
 .{vajravIjaka}3{va4jra--vIjaka} { -bijaka} .
 .{vajravIra}3{va4jra--vIra} úm. N. of Maha1-ka1la îW.
 .{vajravRkSa}3{va4jra--vRkSa} úm. Cactus Opuntia îSus3r.
 .; Euphorbia Antiquorum îL.
 .{vajravega}3{va4jra--vega} úm. ``" having the swiftness of a thunderbolt or of lightning "" , N. of a Ra1kshasa îMBh.
 .; of a Vidyl. dhari îKatha1s.
 .{vajravYuha}3{va4jra--vyUha} úm. a kind of military array îKatha1s.
 .{vajrazarIra}3{va4jra--zarIra} úmfn. = {-deha} îMW.
 .{vajrazalya}3{va4jra--zalya} úm. ``" having hard quills or bristles "" , a porcupine îL.
 .; ({A}) , úf. a species of plant îL.
 .{vajrazAkha}3{va4jra--zAkha} úf. N. of a branch or sect of the Jainas (founded by Vajra-sva1min) îW.
 .{vajrazIrSa}3{va4jra--zIrSa} úm. N. of a son of Bhr2igu îMBh.
 .{vajrazuci}3{va4jra--zuci} úw.r. for {-sUci}.

.{vajrazRGkhalA}3{va4jra--zRGkhalA} úf. (with Jainas) N. of one of the 16 Vidya1-devi1s îL.
 .; {ølikA} úf. Asteracantha Longifolia îL. [914,1]
 .{vajrazrI}3{va4jra--zrI} úf. N. of a Gandharvi îKa1ran2d2.
 .{vajrasaMhata}3{va4jra--saMhata} úm. N. of a Buddha îLalit.
 .{vajrasamghAta}3{va4jra--samghAta} úmfn. having the hardness or compactness of adamant (said of Bhi1ma) îMBh. i , 4775
 .; úm. N. of a kind of hard cement îVarBr2S.
 .{vajrasattva}3{va4jra--sattva} úm. ``" having a soul or heart of adamant "" , N. of a Dhya1nibuddha îDharmas. 3
 .; {øttva7tmikA} úf. N. of Vajra. sattva's wife îW.
 .{vajrasamAdhi}3{va4jra--samAdhi} úm. a úpartic. Sama1dhi îBuddh.
 .{vajrasamAnasAra}3{va4jra--samAna-sAra} úmfn. having a diamondlike essence or nature , hard as adamant îMBh.
 .{vajrasamutkIrNa}3{va4jra--samutkIrNa} úmfn. perforated by a diamond or any hard instrument îRagh.
 .{vajrasAra}3{va4jra--sAra} úmfn. having the essence or nature of a diamond îR. îPan5cat.
 .; adamantine îMBh.
 .; úm. or ún. a diamond îib. îMa1lati1m.
 .; úm. N. of various men îKatha1s. îRa1jat.
 .; {-maya} úmf({I})n. hard as a diamond , adamantine ({-tva} ún.) îMBh. îKa1v. îKatha1s.
 .; {ørI-ùkR} úP. {-karoti} , ÷to make as hard as adamant îS3ak.
 .{vajrasiMha}3{va4jra--siMha} úm. N. of a king îPan5cat.
 .{vajrasUci}3{va4jra--sUci} orð úf. a diamond-pointed needle îMBh. îHcar.
 .{vajrasUci}3{va4jra--sUci} úf. a diamond-pointed needle îMBh. îHcar.
 .; N. of an Upanishad ascribed to S3amkara7ca1rya (also {øcika}) or {øcy-upaniSad})
 .; of a úwk. by As3va-ghosha.
 .{vajrasUrya}3{va4jra--sUrya} úm. N. of a Buddha îL.
 .{vajrasena}3{va4jra--sena} úm. N. of a Bodhi-sattva îKa1ran2d2.
 .; of a king of Sra1vasti1 , Satr.
 .; of a preceptor îCat.
 .{vajrasthAna}3{va4jra--sthAna} úm. N. of a place îR.
 .{vajrasvAmin}3{va4jra--svAmin} úm. (with Jainas) N. of one of the seven Das3apu1rvins îS3atr.
 .{vajrahasta}3{va4jra--hasta} ({va4jra-}) , úmfn. ``" thunderbolt-handed "" , wielding a thñthunderbolt (said of Indra , Agni , the Maruts) îRV.
 .; úm. N. of S3iva îS3ivag.
 .; ({A}) , úf. N. of one of the nine Samidhs îGr2ihya1s.
 .; of a Buddhist goddess îW.
 .{vajrahUna}3{va4jra--hUna} úm. N. of a place îCat.
 .{vajrahRdaya}3{va4jra--hRdaya} úm. an adamantine heart îA.
 .; N. of a Buddhist úwk.

.{vajrAMzu}3{vajrA7Mzu} úm. N. of a son of Kr2ishn2a îHariv. (úv.l. {vajrA7su}).

.{vajrAMzuka}3{vajrA7Mzuka} úm. cloth marked with various patterns îL.

.{vajrAkara}3{vajrA7kara} úm. a diamond mine îRagh.

.; N. of a place îCat.

.{vajrAkAra}3{vajrA7kAra} (îVarBr2S.) orð (îVop.) , úmfn. shaped like a thunderbolt or Vajra , having transverse lines (^ {vø})

.{vajrAkRti}3{vajrA7kRti} (îVop.) , úmfn. shaped like a thunderbolt or Vajra , having transverse lines (^ {vø})

.; a cross-shaped symbol (formerly used in grammars to denote Jihva1mu1liyas).

.{vajrAkSI}3{vajrA7kSI} úf. Asteracantha Longifolia îL.

.{vajrAkhya}3{vajrA7khya} úmfn. named or called Vajra îMBh. îVarBr2S.

.; úm. a kind of mineral spar îL. (cf. {vajra-pASANa}).

.{vajrAghAta}3{vajrA7ghAta} úm. the stroke of a thunderbolt or of lightning îW.

.; any sudden shock or calamity îib.

.{vajrAGkita}3{vajrA7Gkita} úmfn. marked with a Vajra-like symbol (^ {vø}) îVarBr2S.

.{vajrAGkuza}3{vajrA7Gkuza} úm. N. of a mountain îKa1ran2d2.

.; ({I}), úf. N. of a goddess îBuddh.

.{vajrAGga}3{vajrA7Gga} úm. (prob. for {vakra7Gga}) a snake îL.

.; (f) , úf. Coix Barbata îL.

.; Heliotropium Indicum îL.

.{vajrAcArya}3{vajrA7cArya} úm. N. of a preceptor îBuddh.

.{vajrANDi}3{vajrA7NDi} (?) , úf. a species of plant îBhpr.

.{vajrAditya}3{vajrA7ditya} úm. N. of a king of Kaimira îRa1jat.

.{vajrAbha}3{vajrA7bha} úm. `` diamond-like '' , a kind of spar or precious stone , (perhaps) opal îL. (cf. {vajrA7khya}).

.{vajrAbhiSavaNa}3{vajrA7bhi-SavaNa} ún. a úpartic. penance lasting for 3 days (eating only food prepared with barley) îL.

.{vajrAbhyAsa}3{vajrA7bhyAsa} úm. cross or zigzag multiplication , Biljag.

.{vajrAbhra}3{vajrA7bhra} ún. a species of dark-coloured talc îL.

.{vajrAmbujA}3{vajrA7mbujA} úf. N. of a goddess îBuddh.

.{vajrAyudha}3{vajrA7yudha} úm. `` thunderbolt-armed '' , N. of Indra îHariv. îBhP.

.; of a poet îCat.

.; of another man îKatha1s.

.{vajrAvAII}3{vajrA7vA7II} úf. N. of a Tantra úwk.

.{vajrAzani}3{vajrA7zani} úmfn. Indra's thñthunderbolt îL.

.; {-nipAta} úm. the fall of Indra's thñthunderbolt îR.

.; {-vibhUSita} úmfn. adorned with Indra's thñthunderbolt îib.

.; {-sama-svana} úmfn. sounding like Indra's thñthunderbolt îib.

.{vajrAsana}3{vajrA7sana} ún. a diamond seat îBuddh.

.; a úpartic. posture in sitting (the hands being placed in the hollow

between the body and the crossed feet) îHYog.

.; úm. N. of Buddha îInscr.

.{vajrAsu}3{vajrA7su} ^ {vajrA7Mzu}.

.{vajrAsura}3{vajrA7sura} úm. N. of an Asura îVcar.

.{vajrAsthi}3{vajrA7sthi} úf. Asteracantha Longifolia îL.

.{vajrAhata}3{vajrA7hata} úmfn. struck by a thñthunderbolt îKatha1s.

.{vajrAhika}3{vajrA7hika} úf. Carpopogon Pruriens îL.

.{vajrendra}3{vajre7ndra} úm. N. of various men îRa1jat.

.{vajrezvarI}3{vajre7zvarI} úf. N. of a Buddhist goddess îW.

.; {-kAvya} ún. N. of a poem.

.{vajrodarI}3{vajro7darI} úf. N. of a Ra1kshasi1 îR.

.{vajrodgata}3{vajro7dgata} úm. a úpartic. Sama1dhi îKa1ran2d2. _

.{vajraka}2{vajraka} úmfn. (with {taila}) a kind of oil (prepared with various substances and used for curing skin diseases) îSus3r.

.; úm. N. of , a mountain îDivya1v.

.; ({iKA}) , úf. (in music) a úpartic. Sruti îSam2gi1t.

.; ún. a diamond îL.

.; = {vajra-kSara} îL.

.; a úpartic. phenomenon in the sky îL. _

.{vajrAya}2{vajrAya} úNom. úA1. {øyate} , to become a thunderbolt îMBh. îVcar. _

.{vajri}2{vajri} in úcomp. for {vajrin}.

.{vajrijit}3{vajri--jit} úm. `` conqueror of Indra '' , N. of Garud2a îL.

.{vajrivat}3{vajri--vat} for {vajra-vat} (only in úvoc. {vajri-vas} ; cf. {adri-vas} , {hari-vas}) , having or wielding a thunderbolt îRV. _

.{vajrin}2{vajri4n} úmf({iNI})n. holding or wielding a thunderbolt (said of various gods) îRV. îMBh. [914,2]

.; containing the word vajra îPan5cavBr.

.; úm. `` thunderer '' , N. of Indra îib. îMBh. &c.

.; a Buddha or Jaina deified saint îL.

.; one of the Vis3ve Devalh2 îMBh.

.; (7728068NI) , úf. N. of úpartic. Isht2aka1s îTS. _

.{vajrI}2{vajrI} in úcomp. for {vajra}.

.{vajrIkaraNa}3{vajrI--karaNa} ún. the making into a Vajea or into the form of a thunderbolt îCat.

.{vajrIbhUta}3{vajrI--bhUta} úmfn. become or turned into a thunderbolt îSa1y. on îRV. viii , 14 , 13. _

.{vajaANA}1{vajaANA} and {vajahuNa} , N. of places îCat. (ct {vajra-hUNa}). _

.{vajraTa}1{vajraTa} úm. N. of the father of Uvat2a îCat. _

.{vajroII}1{vajroII} úf. a úpartic. position of the fingers îCat. _

.{vaJc}1{vaJc} (cf. ú2. {vak}) , úcl. 1. úP. (îDha1tup. vii , 7) {va4Jcati} (úGr. also úpf. {vavaJca} ; úfut. {vaJci4ta} {øciSyati}

.; úaor. {avaJcIt}
.; úPrec. {vacyAt}
.; úinf. {vaJci4tum}
.; úind. p. {vaJcItvA} , {vacitvA} , or {vaktvA} , ÷to move to and fro , go crookedly , totter , stagger , waver îAV. îVS. îS3Br. îS3a1n3khS3r.
.; ÷to go , go to , arrive at (úacc.) îBhat2t2.
.; ÷to go slyly or secretly , sneak along îVS.
.; ÷to pass over , wander over , go astray îMW.: úPass. {vacya4te} , to move or rock to and fro , hurry along , speed îRV. îAV.
.; ÷to be moved (in the heart) , be poured forth , issue forth (as hymns or prayers) îRV.: Caus. {vaJcayati} , {øte} (úaor. {avavaJcat}) , to move or go away from , avoid , shun , escape (mostly úP. and with úacc.) îMBh. îKa1v. &c.
.; ÷to cause to go astray , deceive , cheat , defraud of (úinstr. or úabl.
.; in these senses more properly úA1. , but sometimes also úP.
.; úPass. {vaJcyate}) îib.: úDesid. {vivaJciSate} úGr.: Intens. {vanIvacyate} , {vanIvaJcIti} îib. _
.; {vacas}2{vacas}2 úmf. (for 1. ^ p. 912 , col. 3) in {adho4vacas} , ^q.v. _
.; {vacasa}2{vacasa4}2 úmf. (for 1. ^ p. 912 , col. 3) moving about , rolling (said of a carriage) îRV. _
.; {vacasyu}2{vacasyu4}2 úmf. (for 1. ^ p. 913 , col. 1) tottering , staggering , wavering îRV. _
.; {vaJcaka}2{vaJcaka} úmf({A})n. (fr. Caus.) deceiving , a deceiver , fraudulent , crafty îMn. îMBh. &c.
.; úm. a jackal îVa1s. îHit.
.; a tame or house-ichneumon îL.
.; a low or vile man îW. _
.; {vaJcatha}2{vaJcatha} úm. (only îL.) deceit
.; a deceiver
.; the Indian cuckoo
.; time. _
.; {vaJcana}2{vaJcana} ún. (or {øna} , f.
.; fr. Caus.) cheating , deception , fraud îMBh. îKa1v. &c. ({ønaM} or {ønaM} û {kR} , to practise fraud , cheat , take in
.; {ønaM-ûlabh} or {pra-ûAp} , ÷to be deceived)
.; illusion , delusion , hallucination îMW.
.; ({A}) , úf. lost labour or time îKa1lid. (cf. {zIla-vø}).
.; {vaJcanacaJcutA}3{vaJcana--caJcutA} úf. skill in fraud or deception îPan5cat.
.; {vaJcanatA}3{vaJcana--tA} úf. trickery , deception , roguishness (in {a-vø}) îCa1n2.
.; {vaJcanapravaNa}3{vaJcana--pravaNa} úmf. inclined to fraud or deception îKatha1s.

.; {vaJcanayoga}3{vaJcana--yoga} úm. practice of fraud or deception îMBh.
.; {vaJcanavat}3{vaJcana--vat} úmf. deceitful , crafty , fraudulent îNir.
_
.; {vaJcanA}2{vaJcanA} úf. (^ prec.) in úcomp.
.; {vaJcanApaNDita}3{vaJcanA--paNDita} úmf. clever at cheating
.; {vaJcanAtva}3{vaJcanA--tva} ún. cleverness at cheating , roguishness îMr2icch.
.; {vaJcanAmati}3{vaJcanA--mati} úm. N. of a man îCampak. _
.; {vaJcanIya}2{vaJcanIya} úmf. to be avoided or shunned îR.
.; ÷to be deceived , capable of being cheated îib. îPan5cat. _
.; {vaJcayitavya}2{vaJcayitavya} úmf. to be deceived îMBh. îHit. (n. úimpers.) _
.; {vaJcayitR}2{vaJcayitR} úmf. one who deceives , a deceiver , cheater îHariv. _
.; {vaJcita}2{vaJcita} úmf. deceived , tricked , imposed upon îMBh. îKa1v. &c.
.; (a1) , úf. a kind of riddle or enigma îCat. _
.; {vaJcitaka}2{vaJcitaka} ^ {paksha-vaJcitaka}. _
.; {vaJcin}2{vaJcin} ^ {Agata-vaJcin}. _
.; {vaJcuka}2{vaJcuka} orð úmf. deceptive , fraudulent , dishonest îL.
.; {vaJcUka}3{vaJcUka} úmf. deceptive , fraudulent , dishonest îL. _
.; {vaJcya}2{vaJcya} úmf. to be cheated or deceived &c.
.; ÷to be gone îPa1n2. 7-3 , 63. _
.; {vaJcati}1{vaJcati} (?) , úm. fire îL. (cf. an5cati). _
.; {vaJjarA}1{vaJjarA} úf. N. of a river , Pra7yasc. _
.; {vaJjula}1{vaJjula} úm. N. of various trees and other plants (úaccord. to îL. Dalbergia Ougeinensis , Jonesia Asoka , Calamus Rotang or Hibiscus Mutabilis) îMBh. îKa1v. &c.
.; a sort of bird îR. îVarBr2S.
.; N. of a river (written {baJjula}) îVP.
.; ({A}) , úf. a cow that yields abundance of milk îL.
.; N. of a river îMa1rkP.
.; {vaJjuladruma}3{vaJjula--druma} úm. the Aloka tree îL.
.; {vaJjulaprIya}3{vaJjula--prIya} úm. the ratan , Calanuis Rotang îL. [914,3] _
.; {vaJjulaka}2{vaJjulaka} úm. a kind of plant îBhP. (also {-druma} îHariv.)
.; a sort of bird îR.
.; (ika1) , úf. Oldenlandia Herbacea îL. _
.; {vaT}1{vaT} (prob. invented to serve as a root for the words below
.; cf. ú1. {vRt}) , úcl. 1. P , {vaTati} (úpf. {vavATa} &c.) , ÷to surround , encompass îDha1tup. ix , 13
.; úcl. 10. úP. {vaTayati} , ÷to tie , string , connect , xxxv , 5
.; ÷to divide , partition , xxxv , 65
.; ÷to speak , xix , 1 7: úPass. {vaTyate} (only {vaTyante}) îVishn2. xliii , 34) , to be crushed or pounded or ground down. _

.{vaTa}2{vaTa} úm. (perhaps Pra1kr2it for {vRta} , `` surrounded , covered ""
.; cf. {nyag-rodha}) the Banyan or Indian úfig. tree (Ficus Indica)
îMBh. îKa1v. &c. îRTL. 337 (also said to be ún.)
.; a sort of bird îBhP.
.; a small shell , the Cypraea Moneta or cowry îL.
.; a pawn (in chess) îL.
.; sulphur îL.
.; = {sAmya} îL.
.; N. of a Ti1rtha îVishn2.
.; of one of Skanda's attendants îMBh.
.; the son of a Vais3ya and a Venuki1 îL. (also ún. and {I} úf.)
.; a string , rope , tie îL. (only {vaTa} úibc. , and {paJca-vø} ,
- q.v.)
.; a small lump , globule &c. = {vaTaka} îS3a1rn3gS.
.; ({I}) , úf. a kind of tree , Rajan.
.; (with {gA-DhA}) a úpartic. position in the game of Catur-an3ga or chess îL.
.; a little round ball îL.
.{vaTakaNika}3{vaTa--kaNika} orð úf.
.{vaTakaNika}3{vaTa--kaNika} úf.
.{vaTakaNIya}3{vaTa--kaNIya} (prob.) ún. a very minute portion of the Indian fig-tree îMBh.
.{vaTalikA}3{vaTa--kalikA} úf. N. of úwk.
.{vaTaja}3{vaTa--ja} úm. îPa1n2. 6-2 , 22.
.{vaTatIrthanAtha}3{vaTa--tIrtha-nAtha} N. of a Lin3ga
.; {-mahAtmya} ún. N. of a ch. of the îSkandaP.
.{vaTanagara}3{vaTa--nagara} ún. N. of a town îL.
.{vaTapattra}3{vaTa--pattra} ún. a kind of white basil îL.
.; ({A}) , úf. a kind of jasmine îL.
.; (i1) , úf. a úpartic. plant (= {irA-vatI}) îMadanav.
.{vaTayakSiNIrtha}3{vaTa--yakSiNI-tIrtha} ún. N. of a Tirtha îCat.
.{vaTavatI}3{vaTa--vatI} úf. úg. {madhv-Adi}.
.{vaTavAsin}3{vaTa--vAsin} úm. `` dwelling in the Banyan tree "" , a Yaksha îL.
.{vaTasAvitrIpUjA}3{vaTa--sAvitrI-pUjA} úf.
.{vaTasAvitrIvrata}3{vaTa--sAvitrI-vrata} ún. andð N. of úwks.
.{vaTasAvitrIvratakAlanirNaya}3{vaTa--sAvitrI-vrata-kAlanirNaya} úm. N. of wks.
.{vaTAKara}3{vaTA7kara} úm. a cord , string îL. (cf. {vaTAraka}).
.{vaTARAyainAhAtmya}3{vaTA7raNya-i4nAhAtmya} ún. N. of ch "" of the AgniP.
.{vaTAzraya}3{vaTA7zraya} úm. dwelling in the Indian fig-tree "" , N. of Kubera îL. (cf. {vaTavAsin}).
.{vaTAzvatthavivAha}3{vaTA7zvattha-vivAha} úm. the marriage (generally by engrafting) of the Ficus Indica with the Ficus Religiosa (a religious

ceremony) îCat.
.; cf. îRTL. 335-337.
.{vaTeza}3{vaTe7za} úm. N. of a man (the father of Siiu) îCat.
.{vaTezvara}3{vaTe7zvara} úm. N. of a Lin3ga , Rajat.
.; of a poet and of various other men îCat.
.; {-datta} úm. N. of a man (the father of Pr2ithu and grandfather of Vis3a2kha-datta who wrote the Mudra1-ra1kshasa) îCat.
.; {-mahAtmya} ún. {-siddhA7nta} úm. N. of úwks.
.{vaTodakA}3{vaTo7dakA} úf. N. of a river îBhP. _
.{vaTaka}2{vaTaka} úm. ún. a small lump or round mass , ball , globule , pill , round cake made of pulse fried in oil or butter îVas. îSus3r.
.; úm. a particular weight (= 8 Mashas or 2 S3an2as) , Sarn3gS.
.; ({akA}) , úf. = úm. ún. îDhu1rtan.
.; ({ikA}) , úf. úid. îPan5cat. (úB.) îLalit.
.; a pawn (at chess) îL. _
.{vaTakinI}2{vaTakinI} úf. (fr. prec.) N. of a úpartic. night of full moon (when it is customary to eat Vat2aka cakes) îPa1n2. 5-2 , 82
îVa1rtt. 1 îPat. _
.{vaTAraka}2{vaTAraka} úm. a cord , string (cf. {vaTA7kara} and {varATaka}) îMBh. (also {A} úf.)
.; N. of a man
.; (úpl.) his descendants , úg. {upakA7di}.
.{vaTarakamaya}3{vaTAraka--maya} úmf({I})n. made of a rope or of string îMBh. _
.{vaTi}2{vaTi} úf. a sort of ant (= {divI} and {upajihvA}) îL.
.; a kind of louse or other insect îL. _
.{vaTika}2{vaTika} úm. a pawn (at chess) îL.
.; (a1) , úf. - under {vaTaka}. _
.{vaTin}2{vaTin} úmf. stringed , having a string îL.
.; circular , globular îL.
.; úm. = {vaTika} îBhavP. _
.{vaTibha}2{vaTibha} úmf. having or containing the insect Vat2i îPa1n2. 5-2 , 139. _
.{vaTI}2{vaTI} - under {vaTa} above. _
.{vaTURin}2{vaTURi4n} úmf. broad , wide îRV. i , 133 , 2 (îSa1y.) _
.{vaTya}2{vaTya} úmf. belonging to the Banyan or Indian fig-tree , úg. {balA7di}
.; úm. or ún. a kind of mineral îCat. _
.{vaT}1{va4T}2 úind. an interjection or exclamation used in sacrificial ceremonies îTS. _
.{vaTara}1{vaTara} úmf. wicked , villainous , unsteady îL.
.; úm. (only îL.) a thief
.; a cock
.; a turban
.; a mat
.; a fragrant grass , Cyperus

.; a churning-stick
.; (?) a kind of bee (cf. {vATara}). _
.{vaTAKu}1{vaTAKu} úm. N. of a man (cf. {vATAkavi}). _
.{vaTAvIka}1{vaTAvIka} úm. `` one who assumes a false name "" or `` a notorious thief "" (= {nama-caura}) îL. _
.{vaTu}1{vaTu} &c. - {baTu}. [915,1] _
.{vaTku}1{vaTku} prob. úw.r. for {barku} îNya1yam. îSch. _
.{vaTT}1{vaTT} úcl. 1. úP. {vatTati} îPat. on îPa1n2. 1-3 , 1 îVa1rtt.12. _ ÷
.{vaTTa}1{vaTTa} or {baTTa} úm. N. of a man (also {-deva}) îRa1jat. _
.{vaTTaka}1{vaTTaka} úm. a pill , bolus îBhadrab. (cf. {vaTaka}). _
.{vaTh}1{vaTh} (also written {baTh}), úcl. 1. úP. {vaThati} , ÷to be big or fat îDha1tup. ix , 46
.; ÷to be power. ful or able îib. _
.{vaThara}1{vaThara} úmf. stupid , dull , a fool , blockhead îHcar.
.; (only îL.) wicked , vile (cf. {vaTara})
.; úm. a physician
.; a water-poit = {vakra}
.; = {ambaSTha}
.; = {zabda-kAra}. _
.{vaDaba}1{vaDaba4} úm. (also written {vaDava4} , {baDava4} , {baDaba4}) a male horse resembling a mare (and therefore attracting the staillion) îVait.
.; ({a}) , úf. - next.
.{vaDabadhenu}3{vaDaba4--dhenu} úf. a mare îKa1tyS3r. _
.{vaDabA}2{va4DabA} úf. (also written {va4davA} , {ba4DavA} , {ba4DabA}) a female horse , mare îTS. &c. &c.
.; the nymph As3vini1 (who , in the form of a mare as wife of Vivasvat or the Sun , became the mother of the two As3vins
.; cf. {azvinI}) îPur. îDas3.
.; a úpartic. constellation represented by a horse's head îW.
.; a female slave îL.
.; a harlot , prostitute îL.
.; = {dvija-strI} îL.
.; N. of a woman (having the úpatr. Pra1titheyi1) îGr2S.
.; of a wife of Vasu-deva (called {paricArikA}) îHariv.
.; of a river îMBh.
.; of a place of pilgrimage îVishn2.
.{vaDabAgni}3{va4DabA--øgni} ({øbA7gni} or {øvA7gni}) , úm. `` mare's fire "" , submarine fire or the fire of the lower regions (fabled to emerge from a cavity called the , mare's mouth "" under the sea at the South pole
.; cf. {aurva}) îMBh. îKatha1s.
.; {-mala} ún. a úpartic. foamy substance on the sea îL.
.{vaDabAnala}3{va4DabA--ønala} ({øbA7nø}) , úm. = {vaDabA7gni} îGol. îKa1v. (also personified îVi1rac.)

.; a úpartic. powder (prepared from pepper and other pungent substances to promote digestion) îBhpr.
.{vaDabAbhartR}3{va4DabA--bhartR} úm. `` mare's husband "" , N. of the mythical horse Uccaih2-s3ravas (q.v.) îS3is3.
.{vaDabAbhRta}3{va4DabA--bhRta} v. l. for {-hrita} (q.v.)
.{vaDabAmukha}3{va4DabA--mukha} ún. `` mare's mouth "" , N. of the entrance to the lower regions at the South Pole îA1ryabh. îMBh. îHariv.
.; úm. (with or scil. {agni}) = {vaDabA7gni} (also identified with S3iva or the Maharshi Na1ra1yan2a) îib. îR. îKatha1s.
.; úpl. N. of a mythical people îVarBr2S. îMa1rkP.
.; ({I}) , úf. N. of a Yogini1 îHcat.
.{vaDabAratha}3{va4DabA--ratha} úm. a chariot drawn by mares îL.
.{vaDabAvaktra}3{va4DabA--vaktra} ún. = {-mukha} ún. îMBh.
.; {-huta-bhuj} úm. = {vaDabA7lgni} îUttarar.
.{vaDabAsuta}3{va4DabA--suta} úm. údu. `` the two sons of Vad2aba1 "" , N. of the As3vins îL.
.{vaDabAhRta}3{va4DabA--hRta} úmf. maid of a kind of slave îYa1jn5. îSch. _
.{vaDabin}2{vaDabin} úmf. (fr. {vaDabA}) , úg. {vrIhy-Adi}. _
.{vaDabhA}1{vaDabhA} úf. a kind of bird (belonging to the class Pratura , q.v.) îCar. _
.{vaDabhi}1{vaDabhi} or {øbhi} úf. = {valabhi} , {øbhI} (q.v.) îHariv. îR. îMegh. _
.{vadabhikAra}2{vadabhi-kAra} úm. N. of a man , úg. {kurv-Adi} (cf. {bAbhI-kara}). _
.{vaDava}1{vaDava4} {va4DabA} , - {vaDaba4} , {va4DabA}. _
.{vaDahaMsika}1{vaDahaMsika} or {øSI} úf. (in music) a úpartic. Ra1gin2i1 , Sam2gi1t _
.{vaDA}1{vaDA} úf. (cf.= {vaTa}) a small lump , globule , round mass or cake îL. _
.{vaDiza}1{vaDiza} - {baDiza}. _
.{vaDeru}1{vaDeru} úm. N. of a man îCat. _
.{vaDausaka}1{vaDausaka} úm. or ún. (?) N. of a place îRa1jat. _
.{vaDDh}1{vaDDh} úcl. 1. úP. {vaDDhati} îPat. on îPa1n2. 1-3 , 1 îVa1rtt. 12. _
.{vaDra}1{vaDra} úmf. large , great îL. _
.{vaN}1{vaN} (also written {baN}) , úcl. 1. úP. {vaNati} (úp. {vavANa} &c.
.; Caus. úaor. {avIvaNat} , or {avavANat}) , ÷to sound îDha1tup. xiii , 3. _
.{vaNa}2{vaNa} úm. sound , noise îMW. (cf. {dhig-vø}). _
.{vanita}2{vanita} úmf. úv.l. for {veSTita} îKa1tyS3r. îSch.
.; = {vyUta} îib. _
.{vaNathalagrAma}1{vaNathala-grAma} úm. (prob.for {vana-sthala-grø}) N. of a village îCat. [915,2] _
.{vaNij}1{vaNi4j} úm. (also written {baNi4j}) a merchant , trader îRV.

&c. &c.
.; the zodiacal sign Libra îVarBr2S.
.; N. of a úpartic. Karan2a (q.v.) îib.
.; trade , traffic , commerce îGaut. îMn. _
.{vaNik}2{vaNik} in úcomp. for {vaNij}.
.{vaNikkaTaka}3{vaNik--kaTaka} úm. a company of merchants , caravan îDas3.
.{vaNikkarman}3{vaNik--karman} ún. (îPan5cat.) ,
.{vaNikkriyA}3{vaNik--kriyA} úf. (îVarBr2S.) the business or occupation of a mñmerchant , trade.
.{vaNiktva}3{vaNik--tva} ún. the position of a mñmerchant îMudr.
.{vaNikpatha}3{vaNik--patha} úm. `` mñmerchant's path '' , trade , traffic îMn. îMBh. &c.
.; a mñmerchant's shop îS3is3. îRa1jat.
.; a mñmerchant îBhP.
.; the zodiacal sign Libra îib.
.{vaNikputra}3{vaNik--putra} úm. a mñmerchant's son , mñmerchant îKatha1s. îKa1ran2d2.
.{vaNikpuruSa}3{vaNik--puruSa} úm. a mñmerchant îKa1ran2d2.
.{vaNiksArtha}3{vaNik--sA7rtha} m.= {-kaTaka} , BhIP.
.{vaNiksuta}3{vaNik--suta} úm. a mñmerchant's son îKatha1s.
.; ({A}) , úf. a mñmerchant's daughter îib.
.{vaNiksUnu}3{vaNik--sUnu} úm. = {-suta} îib. _
.{vaNig}2{vaNig} in úcomp. for {vaNij}.
.{vaNiggriha}3{vaNig--griha} ún. a merchant's house îL.
.{vaNiggrAma}3{vaNig--grAma} úm. an association or guild of merchants îDas3.
.{vaNigjana}3{vaNig--jana} úm. a commercial man , merchant , the mñmerchant-class îVarYogay.
.{vaNigbandhu}3{vaNig--bandhu} úm. mñmerchant's friend '' , the indigo plant îL.
.{vaNighbhAva}3{vaNig--bhAva} úm. `` condition of a mñmerchant '' , trade îL.
.{vaNigvaha}3{vaNig--vaha} úm. `` mñmerchant's vehicle '' , a camel îL.
.{vaNigvIthI}3{vaNig--vIthI} úf. a market-street , bazaar îCan2d2.
.{vaNigvRtti}3{vaNig--vRtti} úf. `` mañmarket's business '' , trade , traffic , business îBhartr2. _
.{vaNiG}2{vaNiG} in úcomp. for {vaNik} fr. {vaNij}.
.{vaNiGmArga}3{vaNiG--mArga} úm. a market-street , bazaar îL. _
.{vaNija}2{vaNija} úm. = {vaNij} , a merchant , trader îL.
.; N. of S3iva îMBh.
.; the zodiacal sign Libra îLaghuJ.
.; N. of a Karan2a (q.v.) , VarBIS.
.; ({A}) , úf. traffic , commerce îL. _
.{vaNijaka}2{vaNijaka} úm. a merchant , trader îL. _
.{vaNijya}2{vaNijya} ún. trade , traffic îL.

.; ({A4}) , úf. úid. îS3Br. &c , &c. _
.{vaNT}1{vaNT} (also written {baNT}) , úcl. 1. 10. úP. {vaNTati} or {vaNTayati} (úaccord. to some also {vaNTApayati}) , to partition , apportion , share , divide îDha1tup. ix , 43
.; xxxii , 48 (only {vaNTyate} îCa1n2. , and {vaNTyamAna} îHcar. , úv.l.) _
.{vaNTa}2{vaNTa} úmfn. tailless , having no tail îGaut. (cf. {baNDa})
.; unmarried îL.
.; úm. an unmarried man îL.
.; a portion , share îL.
.; the handle of a sickle îL. _
.{vaNTaka}2{vaNTaka} úm. a portion , share îL.
.; dividing îMW.
.; an apportioner , distributor îib. _
.{vaNTana}2{vaNTana} ún. apportioning , distributing , partition , dividing into shares îL. _
.{vaNTanIya}2{vaNTanIya} úmfn. to be apportioned or divided îW. _
.{vaNTita}2{vaNTita} úmfn. divided into shares , partitioned îMW. _
.{vaNTAla}1{vaNTAla} or {vaNThAla} or {vaNDAla} úm. (only îL.) a spade , shovel , hoe
.; a boat
.; a kind of contest or úpartic. mode of fighting. _
.{vaNTh}1{vaNTh} úcl. 1. úA1. {vaNThate} (úpf. {vavaNThe} &c.) , ÷to go or move alone , go unaccompanied îDha1tup. viii , 9. _
.{vaNTha}2{vaNTha} úmfn. crippled , maimed îL.
.; unmarried îL.
.; úm. an unmarried man îL.
.; a servant îL.
.; a dwarf. îL.
.; a javelin îL. _
.{vaNThara}2{vaNThara} úm. (only îL.) the new shoot of the Tall or palm tree
.; the sheath that envelopes the young bamboo
.; a rope for tying a goat &c.
.; the female breast
.; a dog's tail
.; a dog
.; a cloud. _
.{vaND}1{vaND} (connected with û {vaNT}) , úcl. 1. úA1. {vaNDate} , ÷to partition , share , divide îDha1tup. viii , 18
.; ÷to surround , cover îib. (úv.l. {veSTane} for {vibhAjane})
.; úcl. 10. úP. {vaNDayati} , ÷to partition , share , divide , xxxii , 48 (úv.l.) _
.{vaNDara}1{vaNDara} úm. (cf. {baNDa}) a niggard , miser îW.
.; a eunuch or attendant on the women's apartments îib. _
.{vat}1{vat}1 an affix (technically termed {vati})

.; ṛ īPa1n2. 5-1 , 115 &c.) added to words to imply likeness or resemblance , and generally translatable by ṛ as ṛ , ṛ like ṛ (úe.g. {brAhmaNa-vat} , like a Bra1hman
.; {pitR-vat} = {pite7va} , {pitaram@iva} , {pitar@iva} and {pitar17va}).
.; {vatkAra}3{vat--kAra} úm. the affix {vat} īSam2k. _
.; {vat}1{vat}2 ṛ {api-úvat}. _
.; {vata}1{vata} ṛ 1. {bata}. _
.; {vataMsa}1{va-taMsa} úm. (úifc. úf. {A}) = {ava-taMsa} , a garland , ring-shaped ornament , crest (also {øsaKa}) īKa1v. īChandom. _
.; {vataMsita}2{va-taMsita} úmfn. = {ava-taMsita} īHarav. _
.; {vataNDa}1{vataNDa} úm. N. of a man , úg. {lohitA7di} on īPa1n2. 4-æs , 18
.; úpl. his descendants īPravar. (cf. {taNDa-vataNDa}) [915,3]
.; ({I}) , úf. a female descendant of Vatan2d2a īPa1n2. 4-1 , 109. _
.; {vataraNI}1{vataraNI} úw.r. for {vaitaraNI} _
.; {vatAyana}1{vatAyana} úw.r. for {vAtUyana}. _
.; {vati}1{vati} ṛ under ú1. {van} , p. 917. _
.; {vatu}1{vatu} or {vatU} úind. an interjection = hush! silence! īHcar.
_
.; {vatU}1{vatU} úf. a river of heaven īL.
.; úm. (only īL.) one who speaks the truth
.; a road
.; a disease of the eyes. _
.; {vatoka}1{va-toka} úf. = {ava-toka} , a cow miscarrying fro accident īL. _
.; {vatsa}1{vatsa4} úm. (prob. originally , ṛ yearling ṛ , fr. a lost word {vatas}) a calf , the young of any animal , offspring , child (úvoc. {vatsa} often used as a term of endearment = my dear child , my darling) īRV. &c. &c.
.; a son , boy (ṛ {bA1a-vø})
.; a year (ṛ {tri-vø})
.; N. of a descendant of Kan2va īRV. īPan5cavBr. īS3a1n3khS3r.
.; of an A1gneya (author of īRV. x , 187) īAnukr.
.; of a Ka1syapa īKatha1s.
.; of the step-brother of Maitreya (who passed through fire to prove the falseness of Maitreya's allegation that he was the child of a S3u1dra) īMn. viii , 116 (īSch.) of a son of Pratardana īMBh. īHariv.
.; of a son of Sena-jit īHariv.
.; of a son of Aksha-ma11a1 īCat.
.; of a son of Uru-kshepa īVP.
.; of a son of Soma-s3arman īKatha1s.
.; of the author of a law-book īCat.
.; (with {carakA7dhvanyu-sUtra-kRt}) of another author īib.
.; of a serpent-demon īVP.
.; N. of a country (whose chief town is Kaus3a1mbi1) īKatha1s.

.; Nerium Aistidysentericum īL.
.; the Kutaja tree īL.
.; úpl. the descendants of Vatsa īA1s3vS3r. (cf. īPa1n2. 2-4 , 64 īSch.)
.; the inhabitants of the country called Vatsa īMBh. īKatha1s.
.; ({A}) , úf. a female calf , little daughter (úvoc. {vatse} = my dear child) īKa1lid. īUttarar. īPrab. ; úm. ún. the breast , chest īL.
[Cf. ¶{vatsara} and \$ for \$; Lat. vetus , ¶{vetus-tus} , ¶{vitulus} ; Germ. ¶{widar} , ¶{Widder} ; Eng. ¶{wether}.]
.; {vatsakAmA}3{vatsa4--kAmA} úf. ṛ affectionate towards offspring ṛ , a cow longing for her calf or a mother for her child īL.
.; {vatsaguru}3{vatsa4--guru} úm. a teacher of children , preceptor īW.
.; {vatsacchavI}3{vatsa4--cchavI} úf. a calf's skin īS3a1n3khBr. īS3rS.
.; {vatsajAnu}3{vatsa4--jAnu} orð úmfn. formed like a calf's knee īS3rS.
.; {vatsajJu}3{vatsa4--jJu} úmfn. formed like a calf's knee īS3rS.
.; {vatsatanti}3{vatsa4--tanti} (īA1past. īGaut.) orð (īVas. īVishn2. īMn.) , a long rope to which calves are tied (by means of shorter ropes).
.; {vatsatantri}3{vatsa4--tantri} (īVas. īVishn2. īMn.) , a long rope to which calves are tied (by means of shorter ropes).
.; {vatsatara}3{vatsa4--tara4} úm. (and , {I} úf.) more than a calf , a weaned calf , a young bull or heifer (also applied to goats and exceptionally to sucking calves and even to full grown animals which have not yet copulated) īTS. īVS. īAitBr. &c.
.; {øtarA7rNa} ({øra-RNa}) , ún. the debt or loan of a bullock (?) īPa1n2. 6-1 , 89 , Vartt. 7 īPat.
.; {vatsatva}3{vatsa4--tva} ún. the state or condition of a calf īBhP.
.; {vatsadanta}3{vatsa4--danta} úm. ṛ calf-toothed ṛ , a kind of arrow (having a point like a calf's tooth) īMBh. īR. (also {øtaka})
.; N. of a mythical person īVirac.
.; ún. an arrow point like a calf's tooth īS3a1rn3gP.
.; {vatsadevi}3{vatsa4--devI} úf. N. of a princess of Nepa11 īInscr. ,
.; {vatsanapAt}3{vatsa4--napAt} ({vatsa4-}) , úm. N. of a descendant of Babhru īS3Br.
.; {vatsanAbha}3{vatsa4--nAbha} úm. a úpartic. tree īMBh. īHariv. (also {øbhaka})
.; N. of a mythical being īHariv. (v. l. {rajata-nø})
.; úm. ún. (also {øbhaka}) a úpartic. strong poison prepared from the root of a kind of aconite (said to resemble the nipple of a cow
.; it is also called Mi1tha1 zahr2) īSus3r. īBhpr.
.; ún. a cavity of a úpartic. shape in the frame of a bedstead īVarBr2S.
.; {vatsanAbhi}3{vatsa4--nAbhi} úm. a calf's navel īBhpr.
.; {vatsanikAnta}3{vatsa4--nikAnta} ({vatsa4}) , úmfn. affectionate towards offspring īMaitrS.
.; {vatsapa}3{vatsa4--pa} ({vatsa4}.) , úm. a keeper of calves īBhP.
.; N. of a demon īAV.
.; {vatsapati}3{vatsa4--pati} M. a king or lord of the Vatsas , (or) N. of

a king *îVa1s.* , *Intro.*
.; N. of *Udayana îHcar.*
.*{vatsapattana}3{vatsa4--pattana}* ún. `` Vatsa town '' , N. of a city in the north of India (also called *Kaus3a1mbi1*) *îL.*
.*{vatsapAla}3{vatsa4--pAla}* orð úm. a keeper of calves (also applied to *Krishn2a* and *Bala-deva*) *îHariv. îBhP. îHPari3.*
.*{vatsapAlaka}3{vatsa4--pAólaka}* úm. a keeper of calves (also applied to *Krishn2a* and *Bala-deva*) *îHariv. îBhP. îHPari3.*
.*{vatsapAlana}3{vatsa4--pAlana}* ún. the keeping of tending of calves *îPan5car.*
.*{vatsapItA}3{vatsa4--pItA}* úf. (a cow) at which a calf has sucked *îMBh.*
.*{vatsapracetas}3{vatsa4--pracetas}* úmfn. mindful of Vatsa or the Vatsas *îRV.*
.*{vatsapri}3{vatsa4--pri}* (*îSa1y.*) ,
.*{vatsapri}3{vatsa4--pri4}* (*îTS.*) orð (*îBhP.*) , úm. N. of the author of *îRV. ix* , 68 ; x , 43 ; 46 (his úpatr. is *Bha1landana*).
.*{vatsapriIti}3{vatsa4--priIti}* (*îBhP.*) , úm. N. of the author of *îRV. ix* , 68 ; x , 43 ; 46 (his úpatr. is *Bha1landana*).
.*{vatsapriIya}3{vatsa4--priIya}* ún. N. of the hymn *îRV. ix* , 68 *îSa1y.* (cf. prec. and *{vatsapriIya}*).
.*{vatsabandhA}3{vatsa4--bandhA}* úw.r. for *{baddha-vatsA}* (¯ q.v.) *îMBh.*
.*{vatsabAlaka}3{vatsa4--bAlaka}* úm. N. of a brother of *Vasu-deva* *îVP.* ,
.*{vatsabhumi}3{vatsa4--bhumi}* úf. the country of the Vatsas *îMBh.*
.; úm. N. of a son of *Vatsa îHariv.*
.*{vatsamitra}3{vatsa4--mi4tra}* úm. N. of a certain *Gobhila* *îVBr.*
.; (*{A}*) , úf. N. of a celestial virgin (*Dik-kuma1ri*) *îHarav.*
.*{vatsamukha}3{vatsa4--mukha}* úmfn. calf-faced *îPa1n2. 6-2* , 168.
.*{vatsarAja}3{vatsa4--rAja}* in. a king of the Vatsas *îMBh. [916,1]* *îRatna7v. îKatha1s.*
.; N. of various authors and other men (also *{-deva}*) *îCat.*
.*{vatsarAja}3{vatsa4--rAja}* ún. sovereignty or authority over the Vatsas *îKatha1s.*
.*{vatsarUpa}3{vatsa4--rUpa}* úm. a small calf. *îHcar.*
.*{vatsarAJchana}3{vatsa4--IAJchana}* andð úm. N. of two authors *îCat.*
.*{vatsavaradAcArya}3{vatsa4--varadA7cArya}* úm. N. of two authors *îCat.*
.*{vatsavat}3{vatsa4--vat}* úmfn. having a calf. *îHariv.*
.; úm. N. of a son of *S3u1ra* *îib.*
.*{vatsavinda}3{vatsa4--vinda}* úm. N. of a man
.; úpl. his descendants , *Pravar*
.*{vatsavRddha}3{vatsa4--vRddha}* úm. N. of a son of *Uru-kriya* *îBhP.*
.*{vatsavyUha}3{vatsa4--vyUha}* úm. N. of a son of *Vatsa* *îVP.*
.*{vatsazAla}3{vatsa4--zAla}* úmfn. (fr. next) born in a calf-shed *îPa1n2. 4-3* , 36.
.*{vatsazAlA}3{vatsa4--zAlA}* úf. a calf-shed *îib.*
.*{vatsasmRti}3{vatsa4--smRti}* úf. N. of úwk.
.*{vatsahanu}3{vatsa4--hanu}* úm. N. of a son of *Sena-jit* *îVP.*

.*{vatsAkSI}3{vatsA7kSI}* úf. *Cucumis Maderaspatanus* *îL.*
.*{vatsAjIva}3{vatsA7jIva}* úm. `` gaining a livelihood by keeping calves '' , N. of a *Pin3gala* *îBuddh.*
.*{vatsAdana}3{vatsA7dana}* úm. `` eating calves '' , a wolf. *îL.*
.; (*{I}*) , úf. *Cocculus Cordifolius* *îCar.*
.*{vatsAnusArinI}3{vatsA7nusArinI}* úf. (scil. *{vivrizti}*) a hiatus between a long and short syllable *îMa1n2d2S3.*
.*{vatsAnusRj}3{vatsA7nusRj}* (perhaps úw.r. for *{øsRt}*) , a common N. for prec. and next *îTPra1t. îSch.*
.*{vatsAnusRtA}3{vatsA7nusRtA}* (*îMa1n2d2S3.*) ,
.*{vatsAnusRti}3{vatsA7nusRóti}* (*îTPra1t. îSch.*) , úf. a hiatus between a short and long syllable.
.*{vatsAsura}3{vatsA7sura}* úm. N. of an *Asura* *îPan5car.*
.*{vatsAhvaya}3{vatsA7hvaya}* úm. *Wrightia Antidysenterica* *îSus3r.*
.*{vatseza}3{vatse7za}* úm. a king of *Vatsa* *îKatha1s.*
.*{vatsezvara}3{vatse7zvara}* úm. úid. *îib. îRatna7v.*
.; N. of two authors *îCat.*
.*{vatsoddharaNa}3{vatso7ddharaNa}* (prob.) ún. N. of a place , úg. *{takSazilA7di}*. _
.*{vatsaka}2{vatsaka}* úm. (úifc. úf. *{A}*) a little calf. any calf or young animal *îMn. îBhP. îHcat.* (in úvoc. as a term of endearment
.; cf. *{vatsa}*)
.; *Wrightia Antidysenterica* *îL.*
.; N. of an *Asura* *îBhP.*
.; of a son of *Su1ra* *îib.*
.; (*{ika}*) , úf. a female calf. heifer , young cow *îYa1jn5.*
.; ún. green or black sulphate of iron *îL.*
.; the seed of *Wrightia Antidysenterica* (also *{-bija}*) *îL.*
.; = *{vatsanAbha}* ún. *îVa1stuv.* _
.*{vatsara}2{vatsara4}* úm. the fifth year in a cycle of 5 or 6 years , (or) the sixth year in a cycle of 6 years *îVS. îTS. îPa1rGr2.*
.; a year *îMn. îYa1jn5. îVarBr2S. &c.* (also ún. *îMaitrUp.* and *{I}* úf. *îHPari3.*)
.; the Year personified *îMn. xii* , 49 (as a son of *Dhruva* and *Bhrami*) *îBhP.*
.; also applied to *Vish9u* *îMBh.*)
.; N. of a *Sa1dhya* *îHariv.* (úv.l. *{matsara}*)
.; of a son of *Kas3yapa* *îCat.* (úv.l. *{vatsAra}*).
.*{vatsaraphala}3{vatsara4--phala}* ún. N. of úwk.
.*{vatsarAdi}3{vatsarA7di}* úm. the first month of the Hindu1 year , *Ma1rgas3i1rsha* *îL.*
.*{vatsarAntaka}3{vatsarA7ntaka}* úm. the last month of the Hindu1 year , *Pha1lguna* *îL.*
.*{vatsarArNa}3{vatsarA7rNa}* (*{øra-RNa}*) , ún. a debt or a loan for a year (?) *îVop. ii.9.* _
.*{vatsala}2{vatsala}* úmf(*{A}*)n. child-loving , affectionate towards

offspring ({A} úf. with or scil. {go} or {dhenu} , a cow longing for her calf) îMBh. îR. îBhP.

.; kind , loving , tender , fond of or devoted to (úloc. , úgen. , úacc. with {prati} , or úcomp.) îMBh. îKa1v. &c.

.; úm. (with {rasa}) the tender sentiment in a poem îSa1h.

.; a fire fed with grass (úí.e. quickly burning away) îL.

.; N. of one of Skanda's attendants îMBh.

.; ún. = next îW.

.{vatsalatA}3{vatsala--tA} úf.

.{vatsalatva}3{vatsala--tva} ún. affectionateness , tenderness towards or delight in (úloc. or úcomp.) îMBh. îKa1v. &c. _

.{vatsalaya}2{vatsalaya} úNom. úP. {øyati} , to make tender or affectionate (esp. towards offspring or children) îS3ak. _

.{vatsAya}2{vatsAya} úNom. úP. {øyati} , to represent or be like a calf îBhP. _

.{vatsAra}2{vatsAra} úm. N. of a son of Kas3yapa , Cat (cf {vatsara} and {avatsAra}). _

.{vatsika}2{vatsika} úf. ^ under {vatsaka} above. _

.{vatsin}2{vatsin} úmfn. having a calf îRV.

.; úm. ^ having many children (?) ^ , N. of Vishn2u îMBh. _

.{vatsiman}2{vatsiman} úm. childhood , early youth îNaish. (úg. {pRthv-Ad4i}). _

.{vatsIputra}2{vatsI-putra}

.{vatsIputrIya}3{vatsI-puótrIya} úw.r. for {vAtsI-pø}. _

.{vatsIya}2{vatsIya} úmfn. proper or fit for a calf, tending calves îPa1n2. 5-1 , 5 îSch.

.{vatsIyabAlaka}3{vatsIya--bAlaka} úm. a boy who understands tending calves , cowherd îHcar. _

.{vatsya}2{vatsya} úm. úpl. = {vatsa-dezAh} îR. (úB.)

.; úw.r. for {vatsa} îMBh. _

.{vatsaNurakatIrtha}1{vatsaNuraka-tIrtha} ún. N. of a Tirtha îCat. _

.{vathsara}1{vathsara} m.= {vatsara} (úaccord. to the grammarian Paushkarasa1di). _

.{vad}1{vad} úcl. 1. úP. úA1. (îDha1tup. xxiii , 40) {va4dati} , {øte} (ep. úm. c. also {vAdati})

.; úPot. {udeyam} îAV.

.; úpf. {uvAda} úpl. {Udima4} îRV.

.; {Ude} &c. îBr. îUp.

.; {veditha} , {ødailuH} , {øduH} îVop.

.; aor {avAdIt} , {ødiSuH} îRV. &c. &c.

.; úSubj. {vAdiSaH} îAV.

.; {avA7diran} îib.

.; {vadiSma} , {øSihAH} îBr.

.; Prec ^ {udyAt} îib.

.; úfut. {vadiSya4ti} , {øte} îAV. &c.

.; úinf. {va4ditos} îBr.

.; {vaditum} îib. &c.

.; úind. p. {uditvA} îGr2S3rS.

.; {-udya} îBr.) , ÷to speak , say , utter , tell , report , speak to , talk with , address (úP. or úA1.

.; with úacc. of the thing said , and úacc. [with or without {abhi}] or úgen. , or úloc. of the person addressed [916,2]

.; also followed by {yad} , ^ that ^ , or by {yadi} , ^ whether ^) îRV. &c. &c.

.; (úP.) ÷to praise , recommend îMBh.

.; ÷to adjudge , adjudicate îTS. îBhP.

.; ÷to indicate , designate îVarBr2S.

.; ÷to proclaim , announce , foretell , bespeak îAs3vGr2. îMBh. îKa1v. &c.

.; ÷to allege , affirm îib.

.; ÷to declare (any one or anything) to be , call (two úacc. or úacc. and únom. with {iti}) îAV. &c. &c.

.; (with or scil. {vAcam}) ÷to raise the voice , sing , utter a cry (said of birds and 9.) îRV. &c. &c.

.; (A1) ÷to say , tell , speak to (úacc.) îS3Br. &c. &c.

.; ÷to mention , state , communicate , name îTS. îR. îHariv.

.; ÷to confer or dispute about îRV. îTS.

.; ÷to contend , quarrel îS3Br.

.; ÷to lay claim to (úloc.) îAitBr.

.; ÷to be an authority , be eminent in (úloc.) îPa1n2. 1-3 , 47

.; ÷to triumph , exult îBhat2t2.: úPass. {udya4te} (úaor. {avAdi}) , to be said or spoken &c. îAV. &c. &c.: Caus. {vAda4yati} úm. c. also {øte} (cf. îPa1n2. 1-3 , 89

.; úaor. {avIvadat}

.; úPass. {vADyate} , ep. also {øti}) , ÷to cause to speak or say îMBh.

.; ÷to cause to sound , strike , play (with úinstr. , rarely úloc. of the instrument) îS3Br. îMBh. &c.

.; ÷to play music îMBh. îR. îHariv.

.; (with {bahu}) ÷to make much ado about one's self. îSubh.

.; ÷to cause a musical instrument (úacc.) to be played by (úinstr.) îPa1n2. 1-1 , 58 îVa1rtt. 2 îPat.

.; ÷to speak , recite , rehearse îHariv.: úDesid. {vivadiSati} , {øte}

, to desire to speak , Br îGobh.: Intens. {vA4vadIti} (îRV. îAV.) , {vAvadya4te} , (îS3Br.) , {vAvatti} (úGr.) , to speak or sound aloud.

[Cf. Lit. ¶{vadi4nti}.] _

.{udita}2{udita} ^ 2. {udita} , p. 186. _

.{vada}2{vada} úmfn. speaking , a speaker (only úifc.

.; ^ {ku-vø} , {priyaM.vø})

.; speaking well or sensibly îL.

.; úm. N. of the first Veda (with the Magians) îCat. _

.{vadaka}2{vadaka} ^ {dur-vø}. _

.{vadana}2{va4dana} ún. (úifc. úf. {A}) the act of speaking , talking , sounding îS3Br. îS3rS.
.; the mouth , face , countenance îMBh. îKa1v. &c. ({ønaM} û {kR} , ÷to make a face or grimace , {ønl-ûbhU} , to become a face)
.; the front , point îR. îSus3r.
.; (in alg.) the first term , initial quantity or term of a progression îCol.
.; (in geom.) the side opposite to the base , the summit or apex of a triangle îA1ryabh.
.{vadanakaMja}3{va4dana--kaMja} ún. a lotus-face îMW.
.{vadanacchada}3{va4dana--cchada} úw.r. for {radana-cchø} îR.
.{vadanadantura}3{va4dana--dantura} úm. úpl. N. of a people îMa1rkP.
.{vadanapaGkaja}3{va4dana--paGka-ja} ún. = {-kaMja} Ka1vya7d
.{vadanapavana}3{va4dana--pavana} úm. ``" mouth-wind "" , breath îS3is3.
.{vadanamadirA}3{va4dana--madirA} úf. the wine or nectar of the mouth îMegh.
.{vadanamaruta}3{va4dana--maruta} úm. = {-pavana} îS3ak.
.{vadanamAlinya}3{va4dana--mAlinya} ún. a troubled face , shame-faced appearance îBa1lar.
.{vadanaroga}3{va4dana--roga} úm. mouth-disease îVarBr2S.
.{vadanazyAmika}3{va4dana--zyAmika} úf. ``" blackness of the face "" , a kind of disease îCat.
.{vadanasaroja}3{va4dana--saroja} ún. = {-kaMja} îW.
.{vadanAmaya}3{vadanA7maya} úm. mouth-disease , face-sickness îL.
.{vadanAsava}3{vadanA7sava} úm. ``" mouth-liquor "" , saliva , spittle îL.
.{vadanendu}3{vadane7ndu} úm. ``" face-moon "" , the face îW.
.{vadanodara}3{vadano7dara} ún. ``" mouth-hole "" , the jaws îBhartr2. _
.{vadanta}2{vadanta}
.{vadanti}3{vadanóti} orð - {kiM-v}
.{vadantI}3{vadanótl} - {kiM-v} _
.{vadantika}2{vadantika} úm. úpl. N. of a people îMa1rkP. _
.{vadanya}2{vadanya} úmfn. = {vadAnya} îL. _
.{vadamaAna}2{vadamaAna} úmfn. speaking , saying &c.
.; glorifying , boasting îW. _
.{vadAnya}2{vadAnya} úmf({A})n. bountiful , liberal , munificent , a mñmunificent giver îMBh. îKa1v. &c.
.; eloquent , speaking kindly or agreeably , affable îL.
.; úm. N. of a R2ishi îMBh.
.{vadAnyasreSTha}3{vadAnya--sreSTha} úm. ``" best of givers "" , N. of Dadhyac (- q.v.) îGal. _
.{vadAvada}2{vadAvada} úmfn. (prob. an old Intens.
.; cf. {carAcara} , {calAcala} &c.) speaking much or well , a speaker îPa1n2. 6-1 , 12 îVa1rtt. 6 îPat. (cf. {a-vadAvada}). _
.{vadAvadin}2{vadAvadin} úmfn. úid. îLa1t2y. _
.{vaditavya}2{vaditavya} úmfn. to be said or spoken (n. úimpers.)

îAitBr. îSarvad. _
.{vaditR}2{vaditR} úmfn. speaking , saying , telling (with úacc.) îS3is3.
.; úm. a speaker (with úgen.) îAitBr. îMBh. _
.{vaditos}2{va4ditos} - û {vad} above. _
.{vadiSTha}2{vadiSTha} úmfn. speaking best or very well îPan5cavBr. _
.{vadman}2{vadma4n} úmfn. speaking , a speaker (said of Agni) îRV. _
.{vadya}2{vadya} úmfn. to be spoken &c. (- {a-vø} and {anav})
.; N. of the days of the dark lunar fortnight
.; úm. speech , speaking about , conversing (- {brahma-vø} , {satya-vø}).
.{vadyapakSa}3{vadya--pakSa} úm. the dark fortnight of the lunar month (in which the moon is waning) îMW. _
.{vadara}1{vadara} {ørika} &c. - {badara}. _
.{vadAma}1{vadAma} úm. (fr. Persian \$) an almond îL. (cf. {bAdAma}). _
.{vadAla}2{vadAla} úm. a kind of Silurus or sheat-fish îL.
.; an eddy or whirlpool îL. _
.{vadAlaka}2{vadAlaka} úm. = {vadAla} , a kind of sheat-fish îL. [916,3] _
.{vadi}1{vadi} úind. (úg. {svar-Adi})
.; úaccord. to some for {badi} , contracted fr. {bahula-dina} , but cf. {vadya} in the dark half of any month (affixed to the names of months in giving dates
.; - {vaizAkha-vø}). _
.{vaddaka}1{vaddaka} úv.l. for {vaTTaka} (- q.v.) _
.{vaddivAsa}1{vaddivAsa} úm. or ún. (?) N. of a place îRa1jat. _
.{vaddhrI}1{vaddhrI} úv.l. for {vadhri} (- q.v. under {vadh7ra}). _
.{vadh}1{vadh} (also written {badh})
.; cf. û {bAdh}
.; properly only used in the úaor. and úPrec. tenses {avadhIt} and {ødhiSTa}
.; {vadyaAt} and {vadhiSISTa} îPa1n2. 2-4 , 42 &c. ; vi , 62
.; the other tenses being supplied by û {han}
.; cf. îDha1tup. xxiv , 2
.; but in Ved. and ep. poetry also úpres. {vadhati}
.; úPot. {vadhet}
.; úfut. {vadhiSyati} , {øte}
.; other Ved. forms are úaor. {avadhIm} , {va4hIm} úSubj. {vadhiSaH}
.; {badhIH} îTA1r.
.; úPrec. {badhyAsam} , {øsuH} îAV.) , ÷to strike , slay , kill , murder , defeat , destroy îRV. &c. &c.: úPass. {vadyate} , {øti} (úaor. {avadhi}) , to be slain or killed îMBh. îKa1v. &c.: Caus. {vadhayati} , to kill , slay îMBh. [a. Gk. \$.] &&&277755[916 ,3] _
.{vadha}2{vadha} úm. one who kills , a slayer , vanquisher , destroyer îRV. îVS. îTS. îS3Br.
.; a deadly weapon (esp. Indra's thunderbolt) îRV. îAitBr. îS3a1n3khGr2.

.; the act of striking or killing , slaughter , murder , death ,
destruction îRV. &c. &c.
.; (in law) capital or (more commonly) corporal punishment îMn. îYa1jn5.
&c. = { vadha-bhUmi } , place of execution îCaurap. , Introd.
.; stroke , hurt , injury îNir.
.; paralysis îSus3r.
.; annihilation , disappearance (of inanimate things) îMBh. îKa1v. &c.
.; frustration , prevention îGaut.
.; a defect , imperfection (28 are enumerated) îVP.
.; multiplication îGan2it.
.; a product îBijag.
.; N. of a Ra1kshasa îVP.
.; ({A}) , úf. a kind of pot-herb , Convolvulus Repens îL.
. {vadhakarmAdhikArin}3{vadha--karmA7dhikArin} úm. `` one who
superintends the act of putting to death "" , an executioner , hangman
îRa1jat.
. {vadhakAnkSin}3{vadha--kAnkSin} úmf({iNI})n. wishing for death îW.
. {vadhakAma}3{vadha--kAma} úmf. desirous of killing îGobh.
. {vadhakAmyA}3{vadha--kAmyA} úf. desire to kill , intention to hurt îMn.
iv , 165.
. {vadhakSama}3{vadha--kSama} úmf. deserving death îMBh.
. {vadhajIvin}3{vadha--jIvin} úm. living by killing (animals) "" , a
butcher , hunter &c. îYa1jn5. -1.
. {vadhatra}3{vadha--tra4} úmf. (for 2. {va4dhatra} ^ below) protecting
from death or destruction îPa1rGr2.
. {vadhadaNDa}3{vadha--daNDa} úm. capital or corporal punishment îMn.
viii , 129.
. {vadhanigraha}3{vadha--nigraha} úm. capital punishment îKatha1s.
. {vadhanirNeka}3{vadha--nirNeka} úm. expiation for killing , atonement
for murder or manslaughter îMn. xi , 139.
. {vadhabandha}3{vadha--bandha} úm. du death and bonds îMn. v , 49.
. {vadhahUmi}3{vadha--bhUmi} úf. a place of execution îCaurap. îSch.
(cf. {vadhya-bhø}).
. {vadhara}3{vadha--rata} úmf. fond of killing îL.
. {vadhasthalI}3{vadha--sthalI} úf.
. {vadhasthAna}3{vadha--sthAna} ún. a place of execution îL.
.; a slaughter-house îL.
. {vadhAGgaka}3{vadhA7Ggaka} ún. a prison îL.
. {vadhArha}3{vadhA7rha} úmf. deserving death îW.
. {vadhAzaGka}3{vadhA7zaGka} úm. or ún. (îBr2A1rUp).
.; ({A}) , f. (îS3Br.) fear of death or destruction.
. {vadhaiSin}3{vadhai9Sin} úmf({iNI})n. desirous of killing îMBh.
. {vadhodarka}3{vadhodarka} úmf. resulting in death îMW.
. {vadhodyata}3{vadhodyata} úmf. prepared or ready to kill , murderous
.; úm. an assassin , murderer îL.
. {vadhopAya}3{vadhodyata} úm. an instrument or means of putting to

death îMn. ix , 248. _
. {vadhaka}2{va4dhaka} úmf. killing , destructive , U9. ii , 36
.; intending to strike or kill îJa1takam.
.; úm. a murderer , assassin îMBh. îVarBr2S. îRa1jat.
.; an executioner , hangman îKatha1s.
.; a úpartic. sort of reed or rush îAV. îS3Br. _
. {vadhatra}2{va4dhatra}2 ún. (for 1. {vadha-tra4} ^ under {vadha4}
above) , `` instrument of death "" , deadly weapon , dart îRV. _
. {vadhanA}2{vadha4nA} úf. a deadly weapon îRV. _
. {vadhar}2{va4dhar} ún. (only this form) a destructive weapon (esp. the
thunderbolt of Indra) îRV. _
. {vadharya}2{vadharya} úNom. úP. {øya4ti} , to hurl a thunderbolt (only
úf. of pr. p. {vadharya4ntI} , `` casting a bolt "" , prob. =
lightning) îRV. _
. {vadhasna}2{vadhasna4} úm. or ún. (only in úinstr. úpl.) = {va4dhar}
îRV. _
. {vadhasnu}2{vadhasnu} úmf. wielding a deadly weapon îRV. _
. {vadhika}2{vadhika} úm. or ún. musk îL. _
. {vadhitra}2{vadhitra} ún. sexual love or the god of love îUn2. iv , 172
îSch. _
. {vadhin}2{vadhin} úmf. incurring death , killed by (úifc.) îL. _
. {vadhya}2{va4dhya} úmf. (frequently written {ba4dhya}) to be slain or
killed , to be capitally punished , to be corporally chastised (cf.
under {vadha}) , sentenced , a criminal îAV. &c. &c.
.; ÷to be destroyed or annihilated îMBh. îKa1v. &c.
.; úm. an enemy îMW.
.; ({A}) , úf. ^ below. [917,1]
. {vadyaghAtaka}3{va4dhya--ghAtaka} (îL.) ,
. {vadyaghna}3{va4dhya--ghna} (îMBh.) , úmf. killing one sentenced to
death , executing criminals.
. {vadyacihna}3{va4dhya--cihna} ún. the mark or attribute of one
sentenced to be killed îNa1g.
. {vadyadiNDima}3{va4dhya--diNDima} úm. or ún. (?) a drum beaten at the
time of the execution of a criminal îMr2icch.
. {vadyatA}3{va4dhya--tA} úf.
. {vadyatva}3{va4dhya--tva} ún. the state of being sentenced to death ,
fitness to be killed îMBh.
. {vadyapaTa}3{va4dhya--paTa} úm. the red garment of a criminal during
his execution , S3ri1nkan2t2h.
. {vadyapaTaha}3{va4dhya--paTaha} úm. = {-diNDima} îMr2icch.
. {vadyaparyAya}3{va4dhya--paryAya} úm. (a hangman's) turn to execute a
criminal îMr2icch.
. {vadyapAla}3{va4dhya--pAla} úm. `` guardian of criminals "" , a jailer
îVP.
. {vadyabhU}3{va4dhya--bhU} orð úf. a place of public execution ,
Ka1tha1s.

.{vadhyaUmi}3{va4dhya--bhUmi} úf. a place of public execution ,
Ka1tha1s.
. {vadhyaMAla}3{va4dhya--mAla} úf. a garland placed on the head of one
sentenced to death îMr2icch.
. {vadhyaVAsas}3{va4dhya--vAsas} ún. the clothes of a criminal who has
been executed (given to a Can2d2a1la) îMn. x , 56.
. {vadhyaZila}3{va4dhya--zila} úf. a stone or rock on which malefactors
are executed , scaffold , slaughter-house , shambles îNa1g. îKatha1s.
îPan5cat.
.; N. of úwk.
. {vadhyaSthAna}3{va4dhya--sthAna} ún. = {-bhU} îPan5cat.
. {vadhyaSraja}3{va4dhya--sraja} úf. = {-mAla} îMudr. _
. {vadhyaT}2{vadhyaT} úmf. = {vadhyaMAna} , being struck or killed
îMBh. iii , 805. _
. {vadhya}2{vadhya} úf. killing , murder (¯ {atma-} and {brahma-vø}). _
. {vadhri}2{va4dhri} úmf. `` one whose testicles are cut out , castrated
, emasculated , unmanly (opp. to {vRSan}) îRV. îAV. îS3Br.
. {vadhriMatI}3{va4dhri--matI4} úf. a woman who has an impotent husband
îRV.
. {vadhriVAc}3{va4dhri--vAc} ({va4dhri-}) , úmf. speaking unmanly or
useless words , idly talking îib.
. {vadhryasva}3{vadhry-asva4} úm. `` having castrated horses "" , N. of a
man îRV. îBr. &c. (in îPan5cavBr. he has the úpatr. {anUpa})
.; úpl. the family of Vadhry-as3va îS3rS. (cf. {vAdhryazva} and
{bradhnazva}). _
. {vadhriKA}2{vadhriKA} úm. a castrated person , eunuch îKa1s3. on
îPa1n2. 6-1 , 204. _
. {vadhA}1{vadhA} úind. , úg. {cA7di}. _
. {vadhira}1{vadhira} ¯ {badhira}. _
. {vadhU}1{vadhU4} úf. (fr. û {vadh} = {vah})
.; cf. {UDhA}) a bride or newly-married woman , young wife spouse any
wife or woman îRV. &c. &c.
.; a daughter-in-law îHParis3.
.; any younger female relation îMBh. îR. &c.
.; the female of any animal , (esp.) a cow or mare îRV. v , 47 , 6
.; viii 19 , 36 (cf. {vadhU4-mat})
.; N. of various plants (Trigonella Corniculata
.; Echites Frutescens
.; Curcuma Zerumbet) îL.
. {vadhUkAla}3{vadhU4--kAla} úm. the time during which a woman is held to
be a bride îR.
. {vadhUgRhapraveza}3{vadhU4--gRha-praveza} úm. the ceremony of the
entrance of a bride into the house of her husband îCat.
. {vadhUjana}3{vadhU4--jana} úm. a woman or wife (also collectively , ``
women "") îRatna7v.
. {vadhUtva}3{vadhU4--tva} ún. condition of a bride îVcar.

. {vadhUdarza}3{vadhU4--darza4} úmf. looking at a bride îAV.
. {vadhUdhana}3{vadhU4--dhana} ún. a wife's private property îA1pGr2.
îSch.
. {vadhUpatha}3{vadhU4--patha4} úm. the path or way of a bride îib.
. {vadhUpraveza}3{vadhU4--praveza} m.= {-griha-prø} îCat.
. {vadhUmat}3{vadhU4--mat} ({vadhU4-}) , úmf. (prob.) drawn by mares
îRV.
. {vadhUvara}3{vadhU4--va4ra} ún. úsg. or úm. úpl. bride and bridegroom ,
a newly-married couple îHParis3.
.; úm. úpl. brides and bridegroom îib.
. {vadhUvastra}3{vadhU4--vastra} ún. bridal apparel îMW.
. {vadhUvAsas}3{vadhU4--vAsas} ún. a bride's undergarment îA1pGr2.
. {vadhUsaMyAna}3{vadhU4--saMyAna} ún. a woman's vehicle îMr2icch.
. {vadhUsara}3{vadhU4--sara} úf. N. of a river (fabled to have sprung
from the weeping eyes of Puloma , wife of Bhr2igu) îMBh.
.; {-kRza7hvaya} úf. úid. îib. _
. {vadhU}2{vadhU} úf. a young wife or woman. îS3is3.
.; a daughter. in-law îL. _
. {vadhUKA}2{vadhUKA} úf. a young woman or wife îL. _
. {vadhUTI}2{vadhUTI} úf. a young woman living in her father's house îL.
.; a daughter-in-law îL. _
. {vadhUKa}2{vadhUKa} (úifc.) = {vadhU} , a wife îHParis3. (cf.
{sa-vø}). _
. {vadhUTika}2{vadhUTika} úf. a young wife or woman îPrasannar. _
. {vadhUTI}2{vadhUTI} úf. úid. îBa1lar.
.; a daughter-in-law îL.
. {vadhUTIZayana}3{vadhUTI--zayana} ún. resting-place of women "" , a
lattice , window îGal. _
. {vadhUyu}2{vadhUyu4} úmf. one who loves his wife or longs for a wife ,
uxorious , lustful , a wooer , suitor , bridegroom îRV. îAV. _
. {vadhvaTI}2{vadhvaTI} úf. {vaihUTI} îL. _
. {vadhna}1{vadhna} úm. úpl. N. of a people îMBh. (úB. {vadhra}). _
. {vadhya}1{vadhya} &c. ¯ p. 916 , col. 3. _
. {vadhyoSa}1{vadhyoSa} úm. N. of a man îKa1s3. in úg. {bidA7di} on
îPa1n2. 4-1 , 104 (cf. {badhyoga}). _
. {vadhra}1{vadhra} úm. ún. (also written {badhra})
.; cf. û {bandh}) a leathern strap or thong , Surpan2. îMBh.
.; ({I}) , úf. (also written {vaddhri}) úid. îL.
.; (prob.) a slice of bacon (¯ {varAha-vø})
.; ún. lead îL. [917,2] _
. {vadhraKA}2{vadhraKA} ún. lead îL. _
. {vadhrazva}2{vadhrazva} úv.l. for {vadhry-azva}. _
. {vadhrya}2{vadhrya} úm. (also written {badhrya}) a shoe , slipper îL.
_
. {vadhri}1{vadhri} &c. ¯ col. 1. _
. {vadhva}1{vadhva} úind. , úg. {cA7di}. _

.{van}1{van}1 úcl. 1. úP. (Dha1tiip. xiii , 19 ; 20 ; xix , 42)
 {va4nati} (Ved. also {øte} , and {vana4ti})
 .; úcl. 8. úP. úA1. (xxx , 8) {vano4ti} , {vanute4} (úpf. {vAvA4na} ,
 {vAva4ntha} , {vavanma4} , {vavne4})
 .; p. {vavanva4s} îRV.
 .; úaor. {vanta} , {va4Msva} îib.
 .; {vaMsat} , {øate} îib.
 .; {vaniSat} îAV.
 .; {øSanta} îTS.
 .; {vanuSanta} "" îRV.
 .; úPot. {vaMsImahi} , {vasImahi} îib.
 .; úPrec. {vaniSISa} îRV. {vaMsiSIya} îAV.
 .; úfut. {vanizA} úGr.
 .; {vaniSyate} , Sa1n3khSr.
 .; úinf. {vanitum} úGr.
 .; {-vantave} îRV.) , ÷to like , love , wish , desire îRV. îAV. îS3Br.
 îKa1t2h. îS3a1n3khSr.
 .; ÷to gain , acquire , procure (for one's self or others) îRV. îAV.
 îS3Br.
 .; ÷to conquer , win , become master of , possess îRV. îAV.
 .; ÷to prepare , make ready for , aim at , attack îRV.
 .; ÷to hurt , injure îMW. (îDha1tup. also `` to sound ""
 .; `` to serve , honour , worship. help , aid ""): Caus. {vanayati} or
 {vAnayati} îDha1tup. xix , 68
 .; xxxix , 33 , úv.l. (cf. {saM-úvan}): úDesid. {vi4vAsati} , {øte} ,
 ÷to attract , seek to win over îRV.: Intens. (only {vAva4naH} and
 {vAvandhi4})
 .; but cf. {vanIvan} ÷to love , like îRV. [Cf. Lat. ¶{venia} ,
 ¶{Venus} ; Got. ¶{gawinnan} ; Germ. ¶{gewinnen} ; Eng. ¶{win}.] _
 .{vata}2{vata} úmf. uttered , sounded , spoken îW.
 .; asked , begged îib.
 .; killed , hurt îMW.
 .; (úind.) , - {bata} . _
 .{vati}2{vati} úf. (prob.) asking , begging îPa1n2. 6-4 , 37 îSch. _
 .{van}2{va4n}2 = {va4na} (only in úgen. and úloc. úpl. {vanA4m}
 {va4Msu}) , `` wood "" or , a wooden vessel "" îRV.
 .; love , worship îL. _
 .{vana}2{va4na}1 ún. (once ún. îR. v , 50 , 2
 .; for 2. - p. 919 , col. 1) a forest , wood , grove , thicket ,
 quantity of lotuses or other plants growing in a thick cluster (but in
 older language also applied to a single tree) îRV. &c. &c.
 .; plenty , abundance îR. îKatha1s.
 .; a foreign or distant land îRV. vii , 1 , 19 (cf. {araNya})
 .; wood , timber îRV.
 .; a wooden vessel or barrel (for the Soma juice) îRV. (?)
 .; a cloud (as the vessel in the sky) îib.

.; (prob.) the body of a carriage îRV. viii , 34 , 18
 .; water îNaigh. i , 12
 .; a fountain , spring îL.
 .; abode îNalo7d.
 .; Cyperus Rotundus îVarBr2S.
 .; = {razrmi} , a ray of light îNaigh. i , 4
 .; (prob.) longing , earnest desire îKenUp.
 .; ún. N. of a son of Us3i1nara îBhP.
 .; of one of the 10 orders of mendicants founded by S3amkara7ca1rya (the
 members of which affix {vana} to their names , cf. {rArme7ndra-vø})
 îW.
 .; ({A}) , úf. the piece of wood used for kindling fire by attrition (= {araNi} , - q.v.
 .; sometimes personified) îRV. iii , 13
 .; ({I}) , úf. a wood , forest îSa1h.
 .{vanaRkSa}3{va4na--RkSa4} úw.r. for {-krakSa4}.
 .{vanakacu}3{va4na--kacu} ún. Arum Colocasia îL.
 .{vanakaNA}3{va4na--kaNA} úf. wild pepper îL.
 .{vanakaNDula}3{va4na--kaNDula} ún. a kind of bulbous plant îL.
 .{vanakadall}3{va4na--kadall} úf. wild banana or plantain îL.
 .{vanakanda}3{va4na--kanda} ún. N. of two kinds of tuberous plant (= {dharaNI-kanda}@or@vana-zUraNa}) îL.
 .{vanakapi}3{va4na--kapi} ún. a wild monkey îKa1s3. on îPa1n2. 2-3 , 68.
 .{vanakapIvat}3{va4na--kapIvat} ún. N. of a son of Pulaha îVP. (úv.l.
 {ghana-} and {dhana-kø}).
 .{vanakarin}3{va4na--karin} ún. a wild elephant îKa1d.
 .{vanakAma}3{va4na--kAma} úmf. fond of (or living in) a forest îMBh.
 .{vanakArpasi}3{va4na--kArpasi} (îSus3r.) ,
 .{vanakArpaSI}3{va4na--kArpaóSI} (îL.) , úf. the wild cotton tree.
 .{vanakASThika}3{va4na--kASThika} úf. `` forest-twig "" , a piece dry of
 dry wood in a forest îPan5cat.
 .{vanakukkuTa}3{va4na--kukkuTa} ún. a wild fowl , jungle fowl îL.
 .{vanakuJjara}3{va4na--kuJjara} ún. = {-karin} îBhP.
 .{vanakusuma}3{va4na--kusuma} ún. a forest flower îChandom.
 .{vanakodrava}3{va4na--kodrava} ún. a kind of inferior grain îL.
 .{vanakoli}3{va4na--koli} úf. the wild jujube îL.
 .{vanakauzAmbI}3{va4na--kauzAmbI} úf. N. of a town , úg. {nady-Adi}.
 .{vanakrakSa}3{va4na--krakSa4} úmf. (prob.) crackling or bubbling in a
 wooden vessel (said of Soma) îRV.
 .{vanakhaNDa}3{va4na--khaNDa} ún. `` group of trees "" , copse , wood
 îMBh. (also written. {SaNDa}).
 .{vanaga}3{va4na--ga} ún. inhabitant of a forest îMBh.
 .{vanagaja}3{va4na--gaja} ún. a wild elephant îMBh. îKa1v. &c.
 .; {-mada} ún. the fluid exuding from the temples of a wild elñelephant
 in rut îMegh.
 .{vanagamana}3{va4na--gamana} ún. retiring to a forest , leading the

life of an anchorite iVikr.

.{vanagava}3{va4na--gava} úm. Bos Gavaeus iL.

.{vanagahana}3{va4na--gahana} ún. the depth or thick part of a forest iPan5cat.

.{vanagupta}3{va4na--gupta} úm. forest-protected "" , a spy , emissary iL.

.{vanagulma}3{va4na--gulma} úm. a forest-shrub or bush iMBh.

.{vanago}3{va4na--go} úm. = {-gava} iL.

.{vanagocara}3{va4na--gocara} úmf({A})n. dwelling in a fñforest , denizen or inhabitant of forests (said of men and animals) iMn. iMBh. &c.

.; living in water iBhP.

.; úm. a hunter , forester iW.

.; ún. a forest iib.

.{vanagrahaNa}3{va4na--grahaNa} ún. the act of occupying a forest (cf. {-grAhin}) iS3ak.

.; {-kolAla} úm. or ún. the din of ocñoccupying a forest , hunting cries iS3ak. [917,3]

.{vanagrAmaka}3{va4na--grAmaka} úm. a forest village , a poor small vñvillage iHcar.

.{vanagrAhin}3{va4na--grAhin} úm. `` occupying or searching a forest "" , a hunter iS3ak. (cf. {-grahaNa}).

.{vanagholI}3{va4na--gholI} úf. = {araNyaghø} iMW.

.{vanaMkaraNa}3{va4na--M-ka4raNa} ún. a úpartic. part of the body (with {mehana}) iRV. x , 163 , 5.

.{vanacandana}3{va4na--candana} ún. aloe wood or Agallochum iL.

.; Pinus Deodora iL.

.{vanacandrika}3{va4na--candrika} úf. Jasminum Sambac iL.

.{vanacampaka}3{va4na--campaka} úm. the wild Campaka tree iL.

.{vanacara}3{va4na--cara} úmf({I})n. roaming in woods , living in a forest iMBh. iKa1v. &c.

.; úm. a woodman , forester iib.

.; a wild animal iib.

.; the fabulous eight legged animal Sarabha iMW.

.{vanacarya}3{va4na--carya} ún. (Sam2jUp.) ,

.{vanacarya}3{va4na--carya} úf. (iR.) the roaming about or dwelling in a forest.

.{vanacArin}3{va4na--cArin} úmf. {-cara} iMn. iMBh. &c.

.{vanacchAga}3{va4na--cchAga} úm. a wild goat iL.

.; a boar , hog iL.

.{vanacchid}3{va4na--cchid} úmf. cutting wood , felling timber

.; úm. a woodcutter iHariv. iBhat2t2.

.{vanaccheda}3{va4na--ccheda} úm. cutting timber iW.

.{vanaja}3{va4na--ja} úmf. fñforest-born , sylvan , wild iS3is3.

.; úm. a woodman , forester iR.

.; (only iL.) an elephant

.; Cyperus Rotundus

.; the wild citron tree

.; a úpartic. bulbous plant (= {vana-zUraNa})

.; coriander

.; ({A}) , úf. (only iL.) Phaseolus Trilobus

.; the wild cotton tree

.; wild ginger

.; Physalis Flexuosa

.; a kind of Curcuma

.; Anethum Panmori

.; a species of creeper

.; ún. waterborn "" , a blue lotus-flower iHariv.

.; {-patrA7kSa} úmf({I})n. (iMBh.) and {-øjA7kSa} úmf({I})n.

(iPrasannar.) lotus- (leaf-) eyed

.; {-øjA7yata} úmf. long and resembling a blue lotus-flower iSubh.

.{vanajAta}3{va4na--jAta} = {-ja} úmf. iHit.

.{vanajIra}3{va4na--jIra} úm. wild cumin iL.

.{vanajIvikA}3{va4na--jIvikA} úf. forest-life (úí.e. living by gathering leaves and fruit &c.) iHParis3.

.{vanajIvin}3{va4na--jIvin} úm. `` living in a forest "" , a woodman , forester ,

.{vanajyotsnI}3{va4na--jyotsnI} úf. `` Light of the Grove "" , N. of a plant iS3ak. (in Prakr2it).

.{vanataraMgiNI}3{va4na--taraMgiNI} úf. N. of úwk.

.{vanatikta}3{va4na--tikta} úm. Terminalia Chebula iL.

.; ({A}) , úf. a kind of plant (úaccord. to iL. Symplocos Racemosa or {zveta-buhNA}) iVa1gbh.

.{vanatiktika}3{va4na--tiktika} úf. Clypea Hernandifolia iL.

.{vanada}3{va4na--da} úm. `` rain-giving "" , a cloud iL.

.{vanadamana}3{va4na--damana} úm. a wild Artemisia iL.

.{vanadAraka}3{va4na--dAraka} úm. úpl. N. of a people iMa1rkP.

.{vanadAha}3{va4na--dAha} úm. a forest-conflagration

.; {øhA7gni} úm. fire from a fñforest-cñconflagration iR.

.{vanadIpa}3{va4na--dIpa} úm. = {-campaka} iL.

.{vanadIyabhaTTa}3{va4na--dIya-bhaTTa} úm. N. of a Commentator iCoL.

.{vanadurga}3{va4na--durga} úmf. made inaccessible by (reason of) a forest

.; ún. a place made so inacñinaccessible iMBh. iR.

.{vanadurga}3{va4na--durga} úf. (prob.) a form of the goddess Durga1

.; {-kalpa} úm. {-tattva} ún. {-prayoga} úm. {-mantra} , m.

.; {øgopaniSad} úf. N. of úwks.

.{vanadevatA}3{va4na--devatA} úf. a fñforest-goddess , Dryad iKa1v. iKatha1s.

.{vanadruma}3{va4na--druma} úm. a fñforest-tree iBhartr2. (v. 1.)

.{vanadvipa}3{va4na--dvipa} úm. = {-karin} iRagh. iKatha1s.

.{vanadhAnyA}3{va4na--dhAnyA} ún. úpl. grains of wild corn iHParis3.

.{vanadhArA}3{va4na--dhArA} úf. an avenue of trees iVikr.
 .{vanadhiti}3{va4na--dhiti} ({vana4-}), úf. (prob.) a layer of wood to be laid on an altar iRV.
 .{vanadhenu}3{va4na--dhenu} úf. the cow or female of the Bos Gavaeus iL.
 .{vananitya}3{va4na--nitya} úm. N. of a son of Raudra1s3va iHariv.
 .{vanapa}3{va4na--pa4} úm. a forest-protector, woodman iVS. iMBh.
 .{vanapannaga}3{va4na--pannaga} úm. a forest-snake iMBh.
 .{vanaparvan}3{va4na--parvan} ún. `` FñForest-section "", N. of iMBh.
 iii (describing the abode of the Pa1n2dava princes in the Ka1myaka fñforest).
 .{vanapAllava}3{va4na--pAllava} úm. Hyperanthera Moringa iL.
 .{vanapaMsula}3{va4na--paMsula} úm. a hunter, deer-killer iL.
 .{vanapAdapa}3{va4na--pAdapa} úm. a fñforest-tree iL.
 .{vanapArzva}3{va4na--pArzva} úm. fñforest side or region. iR.
 .{vanapAla}3{va4na--pAla} úm. = {-pa} ({ø1A7dhipa} úm. high-forester) iR.
 .; N. of a son of Deva-pa1la, Satr.
 .; of a son of Dharmapala iBuddh.
 .{vanapAlaka}3{va4na--pAlaka} úm. = {-pa} iDhu1rtan.
 .{vanapippali}3{va4na--pippali} wild flower ({-maya} úmf[{I}]n. made or consisting of wild flñflower) iKatha1s.
 .; ({A}), úf. Anethum Sowa iL.
 .{vanaputraka}3{va4na--putraka} úm. the wild citron tree iL.
 .{vanapurva}3{va4na--purva} úm. N. of a village iRa1jat.
 .{vanaprakSa}3{va4na--prakSa4} úv.l. for {-krakSa4} iSV.
 .{vanapraveza}3{va4na--praveza} úm. entering a forest, (esp.) a solemn procession into a forest (for cutting wood for an idol) iVarBr2S.
 .; commencing to live as a hermit iW.
 .{vanaprastha}3{va4na--prastha} úm. or ún. (?) a forest situated on elevated or table land iMBh.
 .; N. of a place iRa1jat.
 .; úmfn. retiring into a forest, living the life of an anchorite iMW.
 .{vanapriya}3{va4na--priya} úm. fond of woods "", the Indian cuckoo iPa1rvat.
 .; ún. the cinnamon tree iL.
 .{vanaphala}3{va4na--phala} ún. wild fruit iR.
 .{vanabarbara}3{va4na--barbara} úm. Ocimum Sanctum iL.
 .{vanabarbarika}3{va4na--barbarika} úf. Ocimum Pilosum iL.
 .{vanabarhiNa}3{va4na--barhiNa} úm. a wild peacock ({-tva} ún.) iRagh.
 .{vanabAhyaka}3{va4na--bAhyaka} úm. úpl. N. of a people iMa1rkP.
 .{vanabiDA1a}3{va4na--biDA1a} úm. a kind of wild cat, Felis Caracil iKautukas.
 .{vanablja}3{va4na--blja} úm. the wild citron tree (also {øjaka}) iL.
 .; {-pUraka} úm. úid. iL.
 .{vanabhadrika}3{va4na--bhadrika} úf. Sida Cordifolia iL.
 .{vanabhuj}3{va4na--bhuj} úm. a úpartic. bulbous plant (growing on the

Himavat) iL.
 .{vanabhU}3{va4na--bhU} orð úf. `` forest-region "", the neighbourhood of a wood iKa1v.
 .{vanabhUmi}3{va4na--bhUmi} úf. `` forest-region "", the neighbourhood of a wood iKa1v.
 .{vanabhUSaNI}3{va4na--bhUSaNI} úf. `` wood-adorning "", the female of the Indian cuckoo iL.
 .{vanabhojanapuNyAhavacanaprayoga}3{va4na--bhojana-puNyA7ha-vacana-prayoga} úm.
 .{vanabhojanaprayoga}3{va4na--bhojana-prayoga} úm.
 .{vanabhojanavidhi}3{va4na--bhojana-vidhi} úm. N. of úwks.
 .{vanamakSika}3{va4na--makSika} úf. a gad-fly iL.
 .{vanamallika}3{va4na--mallika} úf. Jasminum Sambac iL.
 .{vanamallI}3{va4na--mallI} úf. wild jasmine iL. [918,1]
 .{vanamAtaMga}3{va4na--mAtaMga} úm. = {-karin} iDas3.
 .{vanamAnuSa}3{va4na--mAnuSa} úm. `` wild-man "", the orang-utang iMW.
 .; {øSika} (iKa1d.), {øSI} (iHcar.), úf. a (little) fñforest woman.
 .{vanamAya}3{va4na--mAya} úm. aloe wood, Agallnchum iL.
 .{vanamAla}3{va4na--mAla} úmfn. wearing a garland of fñforest-flowers (said of Vishn2u-Kr2ishn2a) iHariv.
 .{vanamAlA}3{va4na--mAlA} úf. a garland of fñforest-flowers, (esp.) the chaplet worn by Kr2ishn2a iKa1v. iVarBr2S. &c.
 .; a kind of metre iCol.
 .; N. of úwk. on Dharma
 .; of various women iHParis3.
 .; {-dhara}, (prob.) ún. a kind of metre
 .; {-mizra}, m.N. of an author iCat. ({øIya} ún. his úwk.)
 .; {-vijaya} úm. {-stotra} ún. N. of úwks.
 .{vanamAlika}3{va4na--mAlika} úf. a garland of wild flowers iBhP.
 .; yam iL.
 .; a kind of metre iPin3g. iSch.
 .; N. of one of Ra1dha1's female attendants iPan5car.
 .; of a river iHariv.
 .{vanamAlin}3{va4na--mAlin} úmfn. = {-mAla} (said of Vishn2u-Kr2ishn2a) iMBh. iKa1v. &c.
 .; úm. (in music) a kind of measure iSam2gi1t.
 .; N. of various authors (also with {bhaTTa}) iCat.
 .; ({inI}), úf. Dioscorea or = {varAhI} (prob. a kind of plant, accord "" to others, the female energy of Kr2ishn2a "") iL.
 .; N. of the town Dva1raks iL.
 .; {øli-kIrti-chando-mAlA} úf. N. of a poem
 .; {øli-dAsa} and {øli-mizra} úm. N. of two authors iCat.
 .; {øI7zA} úf. `` having Kr2ishn2a as husband "", N. of Ra1dha1 iPan5car.
 .{vanamuc}3{va4na--muc} úmfn. pouring forth rain iRagh.
 .; úm. a cloud iL.

.{vanamudga}3{va4na--mudga} úm. Phaseolus Trilobus (also {A} úf.) or Aconitifolius îL.
 .{vanamUta}3{va4na--mUta} úm. a cloud îL.
 .{vanamUrdhajA}3{va4na--mUrdhajA} úf. gall-nut îL.
 .{vanamUla}3{va4na--mUla} úm. Tetranthera Lanceifolia îMW.
 .; {-phala} ún. roots and fruits of the forest îVarBr2S.
 .{vanamRga}3{va4na--mRga} úm. a forest deer. îR.
 .{vanamethika}3{va4na--methika} úf. Melilotus Parviflora îL.
 .{vanamocA}3{va4na--mocA} úf. wild plantain îL.
 .{vanayamAnI}3{va4na--yamAnI} úf. Cnidium Diffusum îL.
 .{vanarakSaka}3{va4na--rakSaka} úm. a forest-keeper îMW.
 .; ({A}), úf. N. of a woman , Vr2ishabha.n.
 .{vanarAja}3{va4na--rAja} úm. `` forest-king '' , a lion îL.
 .; Verbescina Scandens îL.
 .{vanarAji}3{va4na--rAji} úmf({I})n. embellishing or beautifying a fñforest îW.
 .; ({øjI}), úf. a row of trees , a long track of fñforest or a path in a fñforest îMBh. îKa1v. &c.
 .; (only {øji}) , a female slave belonging to Vasu-deva îVP.
 .{vanarAjya}3{va4na--rAjya} ún. N. of a kingdom îVarBr2S.
 .{vanarASTra}3{va4na--rASTra} orð úm. úpl. N. of a people îVarBr2S. îMa1rkP.
 .{vanarASTraka}3{va4na--rASTóraka} úm. úpl. N. of a people îVarBr2S. îMa1rkP.
 .{vanarddhi}3{va4na--rddhi} (for {-Rddhi}) , úf. an ornament of the forest îBhP.
 .{vanalakSmI}3{va4na--lakSmI} úf. `` fñforest-ornament '' , Musa Sapientum îL.
 .{vanalata}3{va4na--lata} úf. a fñforest-creeper îS3ak.
 .{vanalekha}3{va4na--lekha} úf. = {-rAji} îS3is3.
 .{vanavarAha}3{va4na--varAha} úm. a wild hog îMW.
 .{vanavartika}3{va4na--vartika} úf. a kind of quail îMa1lati1m.
 .{vanavartin}3{va4na--vartin} úmf. residing in the forest îW.
 .{vanavarbara}3{va4na--varbara}
 .{vanavarbarika}3{va4na--varbarika}
 .{vanavarhiNa}3{va4na--varhiNa} ^ {-barbara} &c.
 .{vanavallari}3{va4na--vallari} úf. a kind of grass îL.
 .{vanavahni}3{va4na--vahni} úm. a forest-conflagration îKatha1s.
 .{vanavAta}3{va4na--vAta} úm. a fñforest-wind îS3ak.
 .{vanavAsa}3{va4na--vAsa} úm. dwelling or residence in a forest , wandering habits îR. îKa1m. îMa1rkP.
 .; N. of a country îCat.
 .; úmf. residing in a fñforest , wood-dweller îS3ak.
 .; {øbaka} úm. úpl. N. of a people îMBh. (úb. {øsika}).
 .{vanavAsana}3{va4na--vAsana} úm. `` fñforest-dweller '' , a civetcat îL.

.{vanavAsin}3{va4na--vAsin} úmf. living in a fñforest .; úm. a forestdweller , hermit , anchorite îMn. îMBh. &c.
 .; N. of various plants or roots (= {RSabha} , {muSkaka} , {varAhI-kanda} &c.) îL.
 .; a crow îL.
 .; N. of a country in the Dekhan (also {øsimanDala}) îInscr.
 .; {øSI} úf. N. of the chief town of that country îib.
 .{vanavAsya}3{va4na--vAsya} (prob.) ún. N. of a country îHariv. (cf. {-vAsin}).
 .{vanavAhyaka}3{va4na--vAhyaka}
 .{vanaviDala}3{va4na--viDala} ^ {-bAhø} , {-biDø}. {-virodhin} úm. forest-enemy '' , N. of one of the Hindu1 months (that succeeding the Nida1gha , ^ q.v.) îL.
 .{vanavilAsinI}3{va4na--vilAsinI} úf. Andropogon Auriculatus îL.
 .{vanavIja}3{va4na--vIja} &c. , see. {-bija}.
 .{vanavRtti}3{va4na--vRtti} úf. = {-jIvika} îHParis3.
 .{vanavRntAkI}3{va4na--vRntAkI} úf. the egg-plant îL.
 .{vanavrIhi}3{va4na--vrIhi} úm. wild rice îL.
 .{vanazikhaNDin}3{va4na--zikhaNDin} m.= {-barkiNa} îL.
 .{vanazUkarI}3{va4na--zUkarI} úf. Mucuna Pruritus îL.
 .{vanazuraNa}3{va4na--zuraNa} ún. a kind of bulbous plant îL.
 .{vanazRGgATa}3{va4na--zRGgA7Ta} andð úm. Tribulus Lanugiriosus îL.
 .{vanazRGgATaka}3{va4na--zRGgA7óTaka} úm. Tribulus Lanugiriosus îL.
 .{vanazobhana}3{va4na--zobhana} ún. `` water-beautifying '' , a lotus-flower îL.
 .{vanazvan}3{va4na--zvan} úm. `` fñforest-dog '' , a jackal îS3is3.
 .; a tiger îL.
 .; a civet-cat îL.
 .{vanaSaNDa}3{va4na--SaNDa} ^ {-khaND}.
 .{vanaSad}3{va4na--Sad} úv.l. for {-sa4d} îPa1rGr2.
 .{vanasaMkaTa}3{va4na--saMkaTa} úm. lentil îL.
 .{vanasad}3{va4na--sa4d} úmf. abiding in wood or in a fñforest îVS. îPa1rGr2.
 .; úm. a forest-dweller , forester îKir.
 .{vanasaMnivAsin}3{va4na--saMnivAsin} úmf. dwelling in a forest .; úm. a forester îKir.
 .{vanasamUha}3{va4na--samUha} úm. a thick forest or wood îL.
 .{vanasampraveza}3{va4na--sampraveza} úm. = {vana-praveza} îVarBr2S.
 .{vanasarojini}3{va4na--sarojini} úf. the wild cotton plant îL.
 .{vanasAhvaya}3{va4na--sa7hvaya} úf. a kind of creeping plant îL.
 .{vanasindhura}3{va4na--sindhura} úm. = {-karin} îHParis3.
 .{vanastamba}3{va4na--stamba} úm. N. of a son of Gada îHariv.
 .{vanastha}3{va4na--stha} úmf. forest-abiding .; úm. a fñforest-dweller , hermit , ascetic îMn. îR. &c.
 .; a deer , gazelle îL.
 .; (with {gaja}) a wild elephant îHariv.

.; {{A}} , úf. the holy fig-tree îL.
.; the small Pippala tree îL.
.; a kind of creeper îL.
.{{vanasthalI}}3{{va4na--sthalI}} úf. fñforest-region , a wood îHariv.
îKa1lid.
.{{vanasthAna}}3{{va4na--sthAna}} (?) ún. N. of a country îBuddh.
.{{vanasthAyin}}3{{va4na--sthAyin}} úmfn. being or abiding in a forest îW.
.; úm. a hermit , anchorite îib.
.{{vanasthita}}3{{va4na--sthita}} úmfn. situate or being in a fñforest îib.
.{{vanaspati}}3{{va4na--s-pa4ti}} ({{vanas-}}) , úm. (vanas prob. a form of the úgen.
.; cf. 2. {{van}} and {{ra4ithas-pa4ti}}) , king of the wood "" ,
foresttree (esp. a large tree bearing fruit apparently without blossoms
, as several species of the fig , the jack tree &c. , but also applied
to any tree) îRV. &c. &c. [918,2]
.; a stem , trunk , beam , timber , post (esp. the sacrificial post)
îRV. îVS. îBr.
.; "" lord of plants "" , the Soma plant îib. îGr2S. îBhP.
.; the Indian fig-tree îL.
.; Bignonia Suaveolens îL.
.; an offering made to the sacrificial post îS3Br. îS3rS.
.; anything made of wood (esp. úpartic. parts of a car or carriage , a
wooden drum , a wooden amulet , a block on which criminals are executed
, a coffin &c.) îRV. îAV. îVS.
.; an ascetic îW.
.; N. of Vishn2u îVishn2.
.; of a son of Ghr2itaprisht2ha îBhP.
.; údu. pestle and mortar îRV. i , 28 , 6
.; úf. N. of a Gandharvi1 îKa1ran2d2.
.; ún. N. of the Varsha ruled by Vanas-pati îBhP.
.; {{-kAya}} úm. the whole body or world of plants îL.
.; {{-yA7ga}} úm. and {{-sava}} úm. N. of úpartic. sacrificial rites
îVait.
.{{vanasraj}}3{{va4na--sraj}} úf. a garland of forest-flowers îBhP.
.{{vanahari}}3{{va4na--hari}} úm. (prob.) a lion îRa1jat.
.{{vanaharidrA}}3{{va4na--haridrA}} úf. wild turmeric îL.
.{{vanahava}}3{{va4na--hava}} úm. a úpartic. Eka7ha îS3rS.
.{{vanahAsa}}3{{va4na--hAsa}} úm. Saccharum Spontaneum (also {øsa}) îL.
.; a kind of jasmine îL.
.{{vanahutAzana}}3{{va4na--hutA7zana}} úm. = {{vana-dAha}} îCat.
.{{vanahoma}}3{{va4na--homa}} úm. a partic. oblation îA1pS3r.
.{{vanAkampa}}3{{vanA7kampa}} úm. the shaking of fñforest-trees by the wind
îW.
.{{vanAkhu}}3{{vanA7khu}} úm. forest rat "" , a hare îL.
.; {{økhuka}} úm. Phaseolus Mungo îL.
.{{vanAgni}}3{{vanA7gni}} m.= {{vana-dAha}} îR.

.{{vanAcArya}}3{{vanA7cArya}} úm. N. of an author îCat.
.{{vanAja}}3{{vanA7ja}} úm. the wild goat îL.
.{{vanATana}}3{{vanA7Tana}} ún. roaming about in a fñforest (also úpl.)
îRa1jat.
.{{vanATu}}3{{vanA7Tu}} úm. "" forest-roamer (?) "" , a kind of blue fly îL.
.{{vanAdhivAsin}}3{{vanA7dhi-vAsin}} úmfn. dwelling in a forest îKir.
.{{vanAnta}}3{{vanA7nta}} úm. "" forest-region "" , a wood îMBh. îKa1v. &c.
.; úmfn. bounded by a fñforest îHariv.
.; {{-bhU}} úf. neighbourhood of a fñforest îKir.
.; {{-vAsin}} úmfn. dwelling in a fñforest îRa1jat.
.; {{-stha}} úmfn. standing or situate in a forest (as a town) îKatha1s.
.; {{sthalI}} úf. a forest-region îBhartr2.
.{{vanAntara}}3{{vanA7ntara}} ún. interior of a forest îKa1v. îVarBr2S.
îKatha1s. ({{øre}} , in the fñforest
.; {{ørAt}} , out of the fñforest
.; {{øram}} , into the fñforest , with {{pra-úviz}} or ú {{Ap}} , ÷to enter
or reach a fñforest)
.; {{ANi}} úpl. forests îVcar.
.; {{-cara}} and {{-carin}} úmfn. roaming about in a fñforest îKa1v.
îVarBr2S.
.{{vanApaga}}3{{vanA7paga}} (úibc. for {{øgA}}) , a forest stream , river îR.
.{{vanAbjinI}}3{{vanA7bjinI}} úf. lotus growing in a fñforest îKatha1s.
.{{vanAbhilAva}}3{{vanA7bhilAva}} úmfn. fñforest-destroying îW.
.{{vanAmala}}3{{vanA7mala}} úm. Carissa Carandas îL.
.{{vanAmbika}}3{{vanA7mbika}} úf. N. of a tutelary deity in the family of
Daksha îCat.
.{{vanAmra}}3{{vanA7mra}} úm. Mangifera Sylvatica îL.
.{{vanAriSTA}}3{{vanA7riSTA}} úf. wild turmeric îL.
.{{vanArcaka}}3{{vanA7rcaka}} úm. "" fñforest-worshipper "" , a florist ,
maker of garlands îL.
.{{vanArdraka}}3{{vanA7rdraka}} ún. the root of wild ginger îL.
.; {{A}} , úf. wild ginger îL.
.{{vanAlakta}}3{{vanA7lakta}} orð ún. "" wild lac "" , red earth , ruddle
îL.
.{{vanAlaktaka}}3{{vanA7laóktaka}} ún. "" wild lac "" , red earth , ruddle
îL.
.{{vanAlaya}}3{{vanA7laya}} úm. forest-habitation
.; {{-jIvin}} úmfn. living in fñforest îHariv.
.{{vanAlika}}3{{vanA7likA}} úf. Heliotropium Indicum îL.
.{{vanAlI}}3{{vanA7II}} úf. = {{vana-rAji}} îPrab.
.{{vanAlu}}3{{vanA7lu}} úm. Marsilia Dentata îL.
.{{vanAza}}3{{vanA7za}} úmfn. living on water îMBh. (îNi1lak.)
.; úm. a kind of small barley îL.
.{{vanAzrama}}3{{vanA7zrama}} úm. abode in the fñforest (the third A1srama [,
q; v.] in a Bra1hman's life) îHariv.
.; {{-nivAsin}} (îib.) or {{søramin}} (îBhP.) , úm. a Va1naprastha or

Brahman dwelling in a forest , an anchorite.

.{vanAzraya}3{vanA7zraya} úmf. living in a fñforest

.; úm. a fñforest-dweller îMa1rkP.

.; a sort of crow or raven îL.

.{vanejya}3{vane7jya} úm. a highly valued species of mango îL.

.{vanaikadeza}3{vanai9ka-deza} úm. a part or spot of a fo îHit.

.{vanotsarga}3{vano7tsarga} úm. N. of úwk. (on the dedication of temples , tanks , groves &c.) by Vishn2u-s3arman.

.{vanotsAha}3{vano7tsAha} úm. a rhinoceros îL.

.{vanoddeza}3{vano7ddeza} úm. a úpartic. spot in a fñforest îMBh.

.{vanodbhava}3{vano7dbhava} úmf. produced or existing in a fñforest , growing wild îMBh.

.; úm. (with {mArga}) a path in afñforest îib.

.; ((A).f the wild cotton plant îL.

.; Phaseolus Trilobus îL.

.; the wild citron îL.

.{vanopaplava}3{vano7paplava} m.= {vana-dAha} îMegh.

.{vanopala}3{vano7pala} úm. `` forest-stone '' , shaped and dried cow-dung îBhpr.

.{vanopeta}3{vano7pe7ta} úmf. one who has retired to the forest îVarBr2S.

.{vanorvI}3{vano7rvI} úf. = {vana-bhU} îRa1jat.

.{vanauka}3{vanau9ka} úm. = next îMBh. îBhP.

.{vanaukas}3{vanau9kas} úmf. living in a forest

.; úm. a fñforest-dweller , anchorite îMBh. îKa1v. &c.

.; a fñforest-animal , (esp.) a wild boar îBhP.

.; an ape îL.

.{vanaugha}3{vanau9gha} úm. a mass of water îS3is3.

.; `` thick fñforest '' , N. of a district or mountain in the west of India , VaeBr2S.

.{vanauSadhi}3{vanau9Sadhi} úf. a medicinal herb growing wild îCat. _

.{vanad}2{vana4d} (only úpl. {vana4daH}) , longing , earnest desire

îRV. ii , 4 , 5 (îSa1y. = {vanantaH} = {sambhaktAraH}

.; others translate {me@van-a4daH} , of me , the wooddevourer ''). _

.{vanana}2{vanana} úm. longing , desire îNir. v , 5

.; ((a4nA)) , úf. (prob.) wish , desire îRV. ix , 86 , 40. _

.{vananIya}2{vananIya} úmf. to be desired , desirable îNir. îS3am2k. _

.{vananva}2{va4nanva} úNom. úP. {øvati} , to be in possession , be at hand îRV. viii , 102 , 19 ; x , 92 , 15 [918,3]

.; pr.p. {ønvat} , possessing îib. vii , 81 , 3 ; viii , 6 , 34

.; being in possession îib. viii , 1 , 31. _

.{vanayitR}2{vanayitR} úmf. (superl. {øtR-tama}) one who causes to ask &c. îNir. _

.{vanar}2{vanar} in úcomp. for {vanas} (= {vana}).

.{vanargu}3{vanar--gu4} úmf. moving about in woods , wandering in a forest or wilderness , a savage îRV. îAV.

.; a thief or robber îNaigh.

.{vanarja}3{vanar--ja} úm. a kind of plant (= {zriGgI}) îL.

.{vanarSad}3{vanar--Sa4d} úmf. sitting on trees or in the forest (as birds) îRV. îMairS. _

.{vanas}2{va4nas} ún. loveliness îRV. x , 172 , 1

.; longing , desire (cf. {yajJa-vanas} and {gir-vaNas})

.; = {vana} , a wood (cf. {vanar}). _

.{vanasa}2{vanasa} úmf. úg. {tRNA7di}. _

.{vanaspati}2{va4nas-pa4ti} ^ col. 1. _

.{vanasyA}2{vanasyA4} ^ {sajAta-vø}. _

.{vanasyu}2{vanasyu4} ^ {gir-vaNasyu4}. _

.{vanAyu}2{vanAyu} úm. N. of a country (^ úcomp.)

.; of a son of Puru1-ravas îMBh. îHariv. (also {øyus} îVP.)

.; of a Da1nava îMBh.

.{vanAyuja}3{vanAyu--ja} (îHcar.) orð (îRagh.) , úmf. produced or bred in Vana1yu (as horses).

.{vanAyudezya}3{vanAyu--dezya} (îRagh.) , úmf. produced or bred in Vana1yu (as horses). _

.{vani}2{vani4} úf. wish , desire îAV. úm. fire îL. ((va4ni) úíf.)

procuring , bestowing (cf. {rAyas-poSa-vø} and îPa1n2. 3-2 , 27). _

.{vanikA}2{vanikA} úf. a little wood , grove îMBh. îR. &c. (only in {azoka-vø}

.; once in îR. {-vanika} ún.) _

.{vanikAvAsa}2{vanikA7vAsa} (or {økA7vø}?) , úm. N. of a village îRa1jat. _

.{vanita}2{vanita} úmf. solicited , asked , wished for , desired , loved îL.

.; served îW.

.; ((A)) , úf. a loved wife , mistress , any woman (also applied to the female of an animal or bird) îMBh. îKa1v. &c.

.; a kind of metre îCol. _

.{vanitA}2{vanitA} úf. (^ prec.) in úcomp.

.{vanitAdviS}3{vanitA--dviS} úm. hating women , a misogynist îMBh.

.{vanitAbhoginI}3{vanitA--bhoginI} úf. a woman like a serpent îMW.

.{vanitAmukha}3{vanitA--mukha} úm. úpl. `` woman-faced '' , N. of a people îMa1rkP.

.{vanitArAjya}3{vanitA--rAjya} ún. the kingdom of women îL. (cf. {strI-rø}).

.{vanitAvilAsa}3{vanitA--vilAsa} úm. the wantonness of women îMW. _

.{vanitAya}2{vanitAya} úNom. úA1. {øyate} , to be or act like a woman , S3r2in3ga1r. _

.{vanitAsa}2{vanitAsa} úm. N. of a family îCat. _

.{vanitR}2{vanitR} úmf. one who owns or possesses (with úacc.) îRV.

(cf. {vantR4}). _

.{vanin}2{vani4n}1 úmf. (fr. û {van}) asking , desiring îRV.

.; granting , bestowing îib. _

.{vanin}2{va4nin}2 úm. (fr. 1. {vana}) a tree îRV.
.; the Soma plant îib. iii , 40 , 7
.; (perhaps) a cloud îib. i , 73 , 8 ; 130 , 4
.; living in a wood "" , a Bra1hman in the third stage of his life , a
Va1naprastha îKull. on îMn. vi , 38. _
.{vanina}2{vani4na} ún. a tree or a wood îRV. x , 66 , 9. _
.{vanila}2{vanila} úmf. (fr. 1. {vana}) , úg. {kAzA7di}. _
.{vaniSTha}2{va4niSTha} úmf. (superl.) obtaining or imparting most ,
very munificent or liberal îRV. _
.{vanI}2{vanI} ^ under 1. {vana}. _
.{vanIka}2{vanIka} (îL.) orð (îL. and îSin6ha7s. , v. l.) , úm. a beggar
, mendicant.
.{vanIpaka}3{vanIpaka} (îL. and îSin6ha7s. , v. l.) , úm. a beggar ,
mendicant. _
.{vanIya}2{vanIya} úNom. úP. {øyati} , to beg , ask alms îUn2. iv , 139
îSch. _
.{vanIyaka}2{vanIyaka} úm. a mendicant , beggar îR. (úb.) îDhu1rtan.
îSin6ha7s. (v. l. {vanIpaka}).
.{vanIyakajana}3{vanIyaka--jana} úm. úid. îS3is3. _
.{vanIyas}2{va4nIyas} úmf. (compar.) obtaining most , imparting more
îRV.
.; very munificent or liberal îBhP. _
.{vanIvan}2{va4nIvan} úmf. (an úintens. form) asking for , demanding
îRV. x , 47 , 7. _
.{vanu}2{vanu4} úm. ``" zealous , eager "" , (either) an assailant ,
injurer , enemy îRV. iv , 30 , 5
.; (or) an adherent , friend îib. x , 74 , 1. _
.{vanuSa}2{vanuSa} (fr. {vanu4s}) , Nons. úA1. {øSate} (only
{vanuSanta}) , to obtain , acquire îRV. x , 128 , 3. _
.{vanuSya}2{vanuSya} (fr. {vanu4s}) , úNom. úP. úA1. {øSya4ti} ,
{øte} , to plot against , attack , assail îRV. i , 132 , 1 &c.
.; (úA1.) ÷to wish for , desire îib. ix , 7 , 6. _
.{vanus}2{vanu4s} úmf. zealous , eager
.; (either) anxious for , attached or devoted to , a friend
.; (or) eager to attack , a foe , enemy îRV. _
.{vane}2{vane} úloc. of 1. {vana} , in úcomp.
.{vanekiMzuka}3{vane--kiMzuka} úm. úpl. , Butea Frondosa in a wood "" ,
anything found unexpectedly îPa1n2. 2-1 , 44 îSch. (cf. {bilvaka}).
.{vanekSudra}3{vane--kSudra} úf. Pongamia Glabra îL.
.{vanecara}3{vane--cara} úmf({I})jn. wandering or dwelling in a wood ,
inhabitant of a forest (applied to men , animals and demons) îMBh.
îKa1v. &c.
.; {øra7grya} úm. chief of forest-dwellers "" , an ascetic , anchorite
, sage îW.
.{vanejA}3{vane--jA4} úmf. born or existing in woods îRV.
.{vanebilvaka}3{vane--bilvaka} úm. úpl. ``" Aegle Marmelos in a forest ""

, anything found unexpectedly îPa1n2. 2-1 , 44 îSch. (cf. {-kiMzuka}).
.{vanerAj}3{vane--rA4j} úmf. shining or blazing in a wood îRV. vi , 12
, 3.
.{vanevAsin}3{vane--vAsin} úm. ``" forest-dweller "" , a Bra1hman in the
third stage of his life , a Va1naprastha îL. [919,1]
.{vanezaya}3{vane--zaya} úmf. living in woods , w.
.{vaneSah}3{vane--Sa4h} ({SA4h}) , úmf. prevailing in woods îRV. x ,
61 , 20.
.{vanesad}3{vane--sad} úm. a forest- dweller îKir. (cf. {vanasad}).
.{vanesarja}3{vane--sarja} úm. Terminalia Tomentosa îL. _
.{vaneyu}2{vaneyu} úm. N. of a son of Raudra1s3va îMBh. _
.{vanti}2{vanti} úf. îPa1n2. 6-4 , 39 îSch. _
.{vantR}2{vantR4} úm. an enjoyer , owner , possessor (with úgen.) îRV.
(cf. {va4nitri}). _
.{vanya}2{va4nya} úmf({A})n. growing or produced or existing in a
forest , wild , savage îVS. &c. &c.
.; greenish (?) îAV. vi , 2
.; being or existing in woods (said of Agni) îTS.
.; made of wood , wooden îRV.
.; úm. a wild animal îR. îVarBr2S.
.; a wild plant îR.
.; N. of úpartic. wild plants (= Arundo Bengalensis
.; {varAhI-kanda}
.; {vana-zUraNa}) îL.
.; a Buddhist novice îGal.
.; ({A}) , úf. a multitude of groves , large forest îL.
.; abundance of water , a flood , deluge îKr2ishis.
.; N. of various plants (Physalis Flexuosa
.; Abrus Precatorius
.; a kind of Curcuma
.; a kind of gourd or cucumber
.; a kind of Cyperus
.; dill) îL.
.; ún. anything grown in a wood the fruit or roots of wild plants îMBh.
îR. &c.
.; = {tvaca} îL. (cf. also {cakSur-vø} and {a-jIta-punar-vaNya}).
.{vanyadamana}3{va4nya--damana} úm. a species of Artemisia îL.
.{vanyadvipa}3{va4nya--dvipa} úm. a wild elephant îMW.
.{vanyapakSin}3{va4nya--pakSin} úm. a wild bird , forest-bird îib.
.{vanyavRtti}3{va4nya--vRtti} úf. forest-food , fñforest-produce îib.
.; úmf. living on forest-food îRagh.
.{vanyAnnabhojana}3{vanyA7nna4-bhojana} úm. ``" eating forest-food "" , a
Bra1hman in the third stage of his life îGal.
.{vanyAzana}3{vanyA7zana} úmf. = {vanya-vRtti} úmf. îVarBr2S.
.{vanyAzrama}3{vanyA7zrama} úw.r. for {vanA7zrama} îHariv.
.{vanyetara}3{vanye7tara} úmf. different from wild , tame , civilized

îRagh.

.{vanyebha}3{vanye7bha} úm. a wild elephant îS3is3.
. {vanyopodaki}3{vanyo7po7dakI} úf. a species of creeper îL. _
. {vana}1{vana}2 úind. , úg. {cA7di}. _
. {vanara}1{vanara} m. = {vAnara} , an ape îL. _
. {vanargu}1{vanar-gu} &c. - p. 918 , col. 3. _
. {vanahabandi}1{vanahabandi} N. of a place îCat. _
. {vanAhira}1{vanAhira} úm. a hog , wild boar îL. _
. {vaniSThu}1{vaniSThu} úm. a part of the entrails of an animal offered in sacrifice (úaccord. to îSch. either " the rectum " or , a úpartic. part of the intestines near the omentum ") îRV. îAV. îBr. îS3rS.
. {vaniSThusava}3{vaniSThu--sava} úm. a úpartic. Eka4ha îS3an53hS3r. _
. {vaniSNu}2{vaniSNu} úm. (prob. úw.r. for {vaniSTu}) = {apA7na} , the anus îUn2. iv , 2 îSch. _
. {vanIvAhana}1{vanIvA4hana} ún. (úanom. úintens. form fr " ú1. {vah}) the act of carrying or moving hither and thither îS3Br. îS3rS. _
. {vanIvAhita}2{vanIvAhita4} úmfn. carried hither and thither îS3Br. _
. {vanoddesa}1{vano7ddesa} {vano7paplava} , {vana4skas} , - p. 918 , col. 2. _
. {vantava}1{vantava} (?) , úm. N. of a man îPravar. _
. {vand}1{vand} (cf. ú {vad}) , úcl. 1. úA1. (îDha1tup. ii , 10) {va4ndate} (ep. also {øti})
.; úpf. {vavanda} , {de} îRV. &c. &c.
.; úPrec. {vandiSIma4hi} îRV.
.; úfut. {vanditA} , {vandiSyate} úGr.
.; úinf. {vanditum} îMBh. &c.
.; {vanda7dhyai} îRV. i , 27 , s ; 61 , 5
.; úind. p. {vanditvA-vandya} îMBh. &c.) , ÷to praise , celebrate , laud , extol îRV. îAV. îS3a1n3khS3r.
.; ÷to show honour , do homage , salute respectfully or deferentially , venerate , worship , adore îRV. &c. &c.
.; ÷to offer anything (úacc.) respectfully to (údat.) îMa1rkP.: úPass. {vandyate} (úoor. {avandi} , {vandi}) , to be praised or venerated îRV. &c. &c. Caus. {vandat} , {ødata}) , to show honour to any one , greet respectfully îMa1rkP.: úDesid. , - {vivandiSu}. _
. {vanda}2{vanda} úmfn. praising , extolling (- {deva-vanda4})
.; ({A}) , úf. - below. _
. {vandaka}2{vandaka} úm. a parasitical plant , t. (also {A} úf.)
.; a Buddhist mendicant îGal. _
. {vandatha}2{vandatha} úm. " a praiser " or " one deserving praise " îL. _
. {vandadvAra}2{vanda4d-vAra} úw.r. for {va4nde@dAru4m} îSV. _
. {vandadvIra}2{vanda4d-vIra} úw.r. for {manda4ad-vIra} îib. _
. {vandadhya}2{vanda4dhyai} - under ú {vand}. _
. {vandana}2{va4ndana} úm. N. of a R2ishi (who was cast into a well , along with Rebha , by the Asuras , and rescued by the As3vins) îRV.

.; ({A}) , úf. praise , worship , adoration îL.
.; (with Buddhists) one of the 7 kinds of Anuttara-pu1ja1 or highest worship (the other 6 being {pUjanA} , {pApa-dezanA} , {anumodana} , {adhyeSaNA} , {badhi-cittA7tpA7da} and {pariNamanA}) îDharmas. 1 4
.; a mark or symbol impressed on the body (with ashes &c.) îVas. [919,2]
.; ({I}) , úf. (only îL.) reverence
.; a drug for resuscitating the dead (= {jIvAtu})
.; begging or thieving ({yAcana}. or {mAcala-karman})
.; the hip or a species of tree ({kaTI} or {vaTI})
.; = {go-rocana}
.; ún. the act of praising , praise îRV.
.; reverence (esp. obeisance to a Brahman or superior by touching the feet &c.) , worship , adoration îMn. îMBh. &c.
.; a parasitical plant îAV. îBhpr.
.; a disease attacking the limbs or joints , cutaneous emption , scrofula (also personified as a demon) îRV.
.; = {vadana} îL.
. {vandanamAlA}3{va4ndana--mAlA} (îL.) ,
. {vandanamAlikA}3{va4ndana--mAlikA} (îKa1v. îPan5cat.) , úf. a festoon of leaves suspended across gateways (in honour of the arrival of any distinguished personage , or on the occasion of a marriage or other festival).
. {vandanazrut}3{va4ndana--zrut} úmfn. listening to praise , a hearer of praises îRV.
. {vandanestha}3{vandane-stha} úmfn. mindful of praises îib. _
. {vandanaka}2{vandanaka} ún. respectful salutation îS3i1l. _
. {vandanIya}2{vandanIya} úmfn. to be respectfully greeted îVajracch.
.; úm. a Verbesina with yellow flowers îL.
.; ({A}) , úf. a yellow pigment (= {go-rocana}). _
. {vanda}2{vanda} úf. (only îL.) a parasitical plant (esp. Epidendrum Tesselatum)
.; a female mendicant
.; = {bandI} , a prisoner. _
. {vandAka}2{vandAka} úm.
. {vandAka}3{vandAóka} orð úf. Vanda Roxburghii îL.
. {vandAkI}3{vandAóki} úf. Vanda Roxburghii îL. _
. {vandAra}2{vandAra} úm. a parasitical plant îL. _
. {vandAru}2{vandA7ru} úmfn. praising , celebrating îRV. îVS.
.; respectful , reverential , civil or polite to (úcomp.) îMcar. îPrab. îDhu1rtan.
.; úm. N. of a man îCat.
.; ún. praise îRV. _
. {vandi}2{vandi}
. {vandI}3{vanódi} - 1. 2. {bandin}. _
. {vandita}2{vandita4} úmfn. praised , extolled , celebrated îAV. &c. &c.

_
 .{vanditavya}2{vanditavya} úmf. to be praised îNir.
 .; ÷to be respectfully greeted îR. _
 .{vanditR}2{vanditR4} orð úmf. one who praises or celebrates , a
 praiser îRV. îS3Br.
 .{vanditR}3{va4nditR} úmf. one who praises or celebrates , a praiser
 îRV. îS3Br. _
 .{vandin}2{vandin} úmf. to praise or honour (úifc.) îKum. (cf. 1.
 {bandin}). _
 .{vandinIkA}2{vandinIkA} orð úf. N. of Da1ksha1yan2i îCat.
 .{vandinIyA}3{vandiónIyA} úf. N. of Da1ksha1yan2i îCat. _
 .{vandyA}2{va4ndya} úmf. to be praised , praiseworthy îRV. &c. &c.
 .; ÷to be saluted reverentially , adorable , very venerable îKa1v.
 îKatha1s.
 .; ÷to be regarded or respected îL.
 .; úm. N. of a man îCat.
 .; ({A}) , úf. a parasitical plant îL.
 .; {-go-rocanA} îL.
 .; N. of a Yakshi1 îKatha1s.
 .{vandyaghaTIyA}3{va4ndya--ghaTIyA} úf. N. of a îComm. on the
 Amarakos3a.
 .{vandyatA}3{va4ndya--tA} úf. laudability , praiseworthiness ,
 venerableness îRa1jat.
 .{vandyabhaTTIja}3{va4ndya--bhaTTIja} ún. N. of úwk. _
 .{vandra}2{vandra} úmf. praising , doing homage , worshipping îUn2. ii
 , 13 îSch.
 .; úm. a worshipper , votary , follower îW.
 .; ún. prosperity , plenty abundance îL. _
 .{vandIka}1{vandIka} úm. (also written {bandhø}) N. of Indra îL. _
 .{vandhA}1{vandhA} úind. , úg. {Ury-Adi}. _
 .{vandhura}1{vandhu4ra} ún. (also written {bandhura})
 .; rather fr. 2. {van+dhura} than fr. û {bandh}) the seat of a
 charioteer , the fore part of a chariot or place at the end of the
 shafts , a carriage-seat or driver's box îRV. îAV. îMBh. îHariv. îBhP.
 (cf. {tri-vø}).
 .{vandhureSThA}3{vandhure-SThA4} úmf. standing or sitting on the
 chariot-seat îRV. _
 .{vandhur}2{vandhu4r} m.= {vandhu4ra} îRV. i , 34 , 9. _
 .{vandhurAyu}2{vandhurAyu4} úmf. having a standing-place in front or
 seat for driving (said of the car of the As3vins) îRV. _
 .{vandhula}1{vandhula} m.N. of a R2ishi ({bandhula}). _
 .{vandhya}1{vandhya} úmf({A})n. (also written {bandhya} , ^q.v. , and
 perhaps to be connected with û {bandh}) barren , unfruitful ,
 unproductive (said of women , female animals and plants) îMn. îMBh. &c.
 .; fruitless , useless , defective , deprived or destitute of (úinstr.
 or úcomp.) îMBh. îKa1v. &c.

.; ({A}) , úf. ^ below.
 .{vandhyatA}3{vandhya--tA} úf.
 .{vandhyatva}3{vandhya--tva} ún. barrenness , sterility , uselessness ,
 deficiency , lack of (úloc. or úcomp.) îHariv. îKa1v. îRa1jat.
 .{vandhyaparvata}3{vandhya--parvata} úm. N. of a district îCat.
 .{vandhyaphala}3{vandhya--phala} úmf. fruitless , useless , idle , vain
 ({-tA} úf.) îBhartr2. _
 .{vandhyA}2{vandhyA} úf. a barren or childless woman îMn. îYa1jn5. &c.
 .; a barren cow îL.
 .; a úpartic. fragrant substance îL.
 .{vandhyAkarkaTakI}3{vandhyA--karkaTakI} úf. a species of medicinal
 plant (given to barren women) îL.
 .{vandhyAgarbhadhAraNavidhi}3{vandhyA--garbha-dhAraNa-vidhi} úm. N. of
 úwk.
 .{vandhyAtanaya}3{vandhyA--tanaya} úm. = {-putra} îL.
 .{vandhyAtva}3{vandhyA--tva} ún. the barrenness of a woman îSus3r.
 îHcat.
 .; {-kArako7padrava-hara-vidhi} úm. N. of úwk.
 .{vandhyAduhitR}3{vandhyA--duhitR} úf. the daughter of a barren woman ,
 a mere chimera or anything merely imaginary îL.
 .{vandhyAputra}3{vandhyA--putra} úm. the son of a bñbarren wñwoman ,
 úi.e. anything merely imaginary , an impossibility îS3am2k. [919,3]
 .{vandhyAprakAza}3{vandhyA--prakAza} ^ {paJcadhAbandhyA-prø}.
 .{vandhyAprAyazcittividhi}3{vandhyA--prA7yazcitti-vidhi} úm. N. of úwk.
 .{vandhyAroga}3{vandhyA--roga} úm.
 .{vandhyAvalI}3{vandhyA--øvalI} ({ødhyA7vø}) , úf. N. of úwks.
 .{vandhyAsuta}3{vandhyA--suta} orð úm. = {-tanaya} îL.
 .{vandhyAsUnu}3{vandhyA--sUnu} úm. = {-tanaya} îL. _
 .{vandhyAya}2{vandhyAya} úNom. úA1. {øyate} , to become barren or
 useless îCat. _
 .{vannA}1{vannA} úf. N. of a woman îCat. _
 .{vanra}1{vanra} úm. (prob. fr. û1. {van}) a copartner , co-heir (=
 {vibhAgin}) îUn2. ii , 28 îSch. _
 .{vap}1{vap}1 úcl. 1. úP. úA1. {va4pati} , {øte} (only úpres. stem and
 úind. p. {uplVA} , {-upya}) , ÷to shear , shave (úA1. ^" one's self
 "") , cut off îAV. îTS. îBr. îGr2S3rS.
 .; ÷to crop (herbage) , mow , cut (grass) , graze îRV. vi , 6 , 4: Caus.
 {vApayati} , {øte} (úPot. {vA7payIta} îA1s3vS3r.) , to cause (úA1. ^"
 one's self "") to be shorn îGr2S3rS. _
 .{upta}2{upta}1 úmf. shorn , shaved îGr2S3rS.
 .{uptakeza}3{upta--keza} úmf. one who has his hair shorn îMa1nGr2.
 .; {-zmazru} úmf. one who has his hair and beard shorn îKaus3. _
 .{vapa}2{vapa}1 úm. shaving , shearing îW. _
 .{vapaNa}2{vapaNa}1 ún. the act of shearing or shaving or cutting off
 îS3Br. &c. &c.
 .; a razor îL.

.; ({I}), úf. a barber's shop îL.
 .{vapaNanirNaya}3{vapaNa--nirNaya} úm. N. of úwk.
 .{vapaNaprayoga}3{vapaNa--prayoga} úm. N. of a treatise on the ceremony of shaving the Brahma-calrin for the first time.
 .{vapaNavidhi}3{vapaNa--vidhi} úm. N. of ch. of îTS. _
 .{vapanIya}2{vapanIya}1 ^ {keza-vø}. _
 .{vaptR}2{vaptR4}1 orð úm. one who shears , a shearer , cutter , shaver îRV. îAV. îTBr. îGr2S.
 .{vaptR}3{va4ptR} úm. one who shears , a shearer , cutter , shaver îRV. îAV. îTBr. îGr2S. _
 .{vap}1{vap}2 úcl. 1. úP. úA1. (îDha1tup. xxiii , 34) {va4pati} , {øte} (úPot. {upet} îGr2S. ; úpf. {uvApa} , {Upu4H} ; {Upe} îRV. &c. ; {vavApa} îMBh. ; {-vepe} , îKa1s3. on îPa1n2. 6-4 , 120 ; úaor. {avA7psIt} îBr. &c. ; {avapta} úGr. ; úPot. {upyAt} îib. ; úfut. {vaptA} îib. ; {vapsya4ti} îBr. ; {vapiSyati} îMBh. &c. ; úinf. {vaptum} úGr. ; úind. p. {uptvA} îMBh. ; {-u4pya} îRV. &c.) , ÷to strew , scatter (esp. seed) , sow , bestrew îRV. &c. &c.
 .; ÷to throw , cast (dice) îib.
 .; ÷to procreate , beget (^ {vapus} and 2. {vaptR})
 .; ÷to throw or heap up , dam up îAV.: úPass. {upya4te} (úaor. {vApi} îBr.) , to be strewn or sown îRV. &c. &c.: Caus. {vApayati} (úaor. {avlvpapat} úGr.) to sow , plant , put in the ground îMBh.: úDesid. {vivapsati} , {øte} úGr.: Intens. {vAvapyate} , {vAvapti} îib. _
 .{upita}2{upita} úmf. scattered , sown îMBh. _
 .{upta}2{upta4}2 úmf. scattered , sown , planted , put in the ground îRV. &c. &c.
 .; bestrewed or covered with (úinstr. or úcomp.) îBhP.
 .; thrown down , lying îAV.
 .; presented , offered îBhP.
 .; ún. a sown field îGal.
 .{uptakRSTa}3{upta4--kRSTa} úmf. ploughed after sowing îGal.
 .{uptagADha}3{upta4--gADha} úmf. úg. {rAja-dantA7di}. _
 .{upti}2{upti} úf. sowing seeds îL.
 .{uptivid}3{upti--vid} úmf. an agriculturist îMn. ix , 330. _
 .{uptrima}2{uptrima} úmf. sown , cultivated îPa1n2. 3-3 , 88 îSch. _
 .{upya}2{upya} úmf. (cf. under ú2. {vap}) to be scattered or sown îKa1tyS3r. _
 .{vapa}2{vapa4}2 úm. one who sows , a sower îVS. (cf. úg. {pacA7di})
 .; ({A}) , úf. ^ below. _
 .{vapana}2{vapana}2 ún. the act of sowing seed îL.
 .; semen virile îW.
 .; placing , arranging îL. _
 .{vapanIya}2{vapanIya}2 úmf. to be scattered or sown (n. úimpers.) îKull. on îMn. ix , 41. _
 .{vapA}2{vapA4} úf. a mound or heap thrown up by ants (^ {vAmika-vø})
 .; a cavity , hollow , hole îL.

.; the skin or membrane investing the intestines or parts of the viscera , the caul or omentum îVS. &c. &c. (the horse has no omentum úaccord. to îS3Br.)
 .; the mucous or glutinous secretion of the bones or flesh , marrow , fat (= {medas}) îL.
 .; a fleshy prominent navel îL.
 .{vapAkRt}3{vapA4--kRt} úm. marrow îL.
 .{vapAdhizrayaNI}3{vapA4--ødhizrayaNI} ({{vapA7dhø}) , úf. údu. = {vapA-zrapaNI} îL.
 .{vapAnta}3{vapA4--ønta} ({{vapA7nta}) , úm. the end of the offering of the omentum îS3rS.
 .{vapAmArjana}3{vapA4--mArjana} ún. the wiping or separating off of the omentum îVait.
 .; úmf({A})n. that on which the omñomentum is wiped or separated off îib.
 .{vapAvat}3{vapA4--vat} ({{vapA4-}) , úmf. furnished with or enveloped in the omñomentum îRV. îVS. îS3Br.
 .{vapAzrapaNI}3{vapA4--zra4paNI} úf. údu. a two-pronged fork on which the omñomentum is fried îS3Br.
 .{vapAzravaNI}3{vapA4--zra4vaNI} úw.r. for prec. îMaitrS.
 .{vapAhuti}3{vapA4--øhuti} ({{vapA7hø}) , úf. (îAitBr.) ,
 .{vapAhoma}3{vapA4--homa} (Ka1tyS3r) , úm. the offering of omñomentum.
 .{vapodara}3{vapo7dara} úmf. fat-bellied , corpulent (said of Indra) îRV.
 .{vapoddharaNa}3{vapo7ddharaNa} ún. the aperture through which the omñomentum is taken out îGr2S3rS. _
 .{vapAka}2{vapAka} ^ {a-vapAka}. _
 .{vapila}2{vapila} úm. a procreator , father îL. _
 .{vapu}2{vapu} m.= {vapus} , a body , Mw.
 .; úf. N. of an Apsaras îMBh. îMa1rkP.
 .{vapunandana}3{vapu--nandana} úm. N. of a poet îCat. _
 .{vapuH}2{vapuH} in úcomp. fir {vapus}.
 .{vapuHprakarsa}3{vapuH--prakarsa} úm. excellence of form , personal beauty îRagh. [920,1]
 .{vapuHsrava}3{vapuH--srava} úm. humour of the body , chyle îL. _
 .{vapuna}2{vapuna} úm. a god îL.
 .; ún. knowledge îL. (úw.r. for {vayuna}). _
 .{vapur}2{vapur} in úcomp. for {vapus}.
 .{vapurdhara}3{vapur--dhara} úm. having form , embodied îBhP.
 .; having beautiful form , handsome îMBh.
 .{vapurmallasamAcita}3{vapur--mala-samAcita} úmf. having the body covered with dirt îib. &c. _
 .{vapuS}2{vapuS} in úcomp. for {vapus}.
 .{vapuSTama}3{vapuS--Tama} úmf. most beautiful or handsome or wonderful îAV.
 .; ({A}) , úf. Hibiscus Mutabilis îL.

.; N. of the wife of Janam-ejaya îMBh. îHariv.
 .{vapuSTara}3{vapuS--Tara} ({va4puS-} or {vapu4S-}), úmfn. more or most beautiful or wonderful ({va4puSo@vapuSTara}), most wonderful of all îRV.
 .{vapuSmat}3{vapuS--mat} úmfn. having a body, embodied, corporeal îKir.
 .; having a beautiful form, handsome îMn. îMBh. &c.
 .; containing the word {vapus} îAitBr.
 .; úm. N. of a deity enumerated among the Vis3ve Devah îHariv.
 .; of a son of Priya-vrata îPur.
 .; of a R2ishi in the 11th Manv-antara îVP.
 .; of a king of Kun2d2ina îib. ({atI}) úf. N. of one of the Ma1tr2is attending upon Skanda îMBh.
 .; {-tA} úf. beauty îDivya1v.
 .{vapuSmata}3{vapuS--mata} úm. (only úacc. {-matam} úm. c. for {-mantam}) N. of a king of Kun2d2ina îMa1rkP. _
 .{vapuSa}2{va4puSa} úmfn. wonderfully beautiful îRV.
 .; ({A}), úf. = {havuSA} îBhpr.
 .; ún. marvellous beauty (údat. with {darzata4}), wonderful to look at îRV.
 .; ({øSI}), úf. ^ under {vapus}. _
 .{vapuSya}2{vapuSya}1 úNom. úP. {øya4ti}, to wonder be astonished îRV.
 _
 .{vapuSya}2{vapuSya4}2 úmfn. wonderfully beautiful, wonderful îRV. _
 .{vapuSyA}2{vapuSyA4} úf. (the same form as úinstr.) wonder, astonishment îRV. _
 .{vapus}2{va4pus} úmfn. having form or a beautiful form, embodied, handsome, wonderful îRV.
 .; ún. form, figure, (esp.) a beautiful form or figure, wonderful appearance, beauty ({va4puSe} úind. for beauty
 .; {va4pur@dRza4ye}), a wonder to see) îRV. &c. &c.
 .; nature, essence îMn. v, 96; x, 9 &c.
 .; (úifc. úf. {uSI}) the body îMn. îMBh. &c.
 .; úf. Beauty personified as a daughter of Daksha and Dharma îVP. îMa1rkP.
 .; N. of an Apsaras îVP.
 .{vapussAt}3{va4pus--sAt} úind. into the state of a body, AîPra1t. îSch. _
 .{vaptavya}2{vaptavya} úmfn. = {vapanIya} îMn. ix, 41; 42. _
 .{vaptR}2{vaptR}2 úm. a sower îMn. îMBh. &c.
 .; a procreator, progenitor, father îDharmas3.
 .; a poet îL. _
 .{vaptRka}2{vaptRka} ^ {prakhyAta-vñvaptRka}. _
 .{vapyanIla}2{vapyanaIla} N. of a country îRa1jat. _
 .{vapra}2{vapra} úm. ún. a rampart, earthwork, mound, hillock, mud wall, earth or bank raised as a wall or buttress or as the foundation

of a building îMBh. îKa1v. &c.
 .; a high river-bank (also {nadI-vø}), any shore or bank îMBh. îR. îKir.
 .; the slope or declivity of a hill, table-land on a mountain îKir. îS3is3.
 .; a ditch îVarBr2S.
 .; the gate of a fortified city îW.
 .; the circumference of a sphere or globe îGol.
 .; a sown field, any field îDharmas3.
 .; dust îL.
 .; = {niSkuTa}, {vanaja} ún. {vAjika} (?) and {pATira} îL.
 .; the butting of an elephant or of a bull (^ {-kriyA} and {-krIDA})
 .; úm. a father îL. (cf. 2. {vaptri})
 .; = {prajA-pati} îL.
 .; N. of a Vya1sa îVP.
 .; of a son of the 14th Manu îHariv.
 .; ({A}), úf. a flat bank of earth, garden-bed ({vapra-vat} úind. as in a level bank, i. e. as in levelling or arranging a place for the fire, Mahtdh.)
 .; Rubia Munjista îL.
 .; N. of the mother of the Arhat Nimi îL.
 .; ({I}), úf. a hillock, ant-hill (cf. {vamrI}) îMW.
 .; ún. lead îL. (cf. {vara4hra}).
 .{vapra-kriyA}3{vapra--kriyA} (îRagh.).
 .{vapra-krIDA}3{vapra--krIDA} (îMegh.), úf. the playful butting of an elephant or of a bull against a bank or mound of any kind.
 .{vapra-kSetra-phala}3{vapra--kSetra-phala} ún. the circumference of a sphere or globe îGol.
 .{vapraphala}3{vapra--phala} ún. úid. îib.
 .{vapra-nata}3{vapra7nata} úmfn. bound or stooping to butt at a bank or wall îW.
 .{vapra-antar}3{vapra7ntar} úind. in or between banks or mounds îib.
 .{vapra-abhighata}3{vapra7bhighata} úm. butting at a bank or mound îKir. îSch. (cf. {taTA7ghata}).
 .{vapra-ambhas}3{vapra7mbhas} ún. the water flowing along a bank îW.
 .; {øbhaH-sruti} úf. the stream of water flowing along or issuing from a bank, a rivulet îMW.
 .{vapra-avanI}3{vapra7vanI} úf. cultivated land îDharmas3. _
 .{vapra-ka}2{vapra-ka} úm. the circumference of a sphere îGol. _
 .{vapri}2{vapri} (only îL.) = {kSetra}, {durgati}, or {samudra}. _
 .{vapra-ivan}2{vapra-ivan} úm. N. of a Vya1sa îVP. _
 .{vapsas}2{vapsas} ún. a beautiful form or appearance îRV. i, 181, 8 (îSa1y.) _
 .{vapita}2{vapita} úmfn. (fr. Caus.) scattered, sown îVarBr2S. _
 .{vapra-tika}1{vapra-tika} úf. = {ava-patika}, laceration of the prepuce îSus3r. _

.{vappa}1{vappa} {vappaka}. - {bappa}. [920,2] _
 .{vappaTadevI}1{vappaTa-devI} or {vapyTa-devI} úf. N. of a princess
 îRa1jat. _
 .{vappiya}2{vappiya} orð úm. N. of a king îib.
 .{vappiyaka}3{vappiôyaka} úm. N. of a king îib. _
 .{vapplha}1{vapplha} úm. Cuculus Melanoleucus îL. _
 .{vabhr}1{vabhr} (or {babhr}), úcl. 1. úP. {vabhrati} (úaor.
 {avabhrIt} îPa1n2. 7-2, 2 îSch.), =to go, go astray. îDha1tup. xv,
 49. _
 .{vabhruka}1{va4bhruka} v. l. for {ba4bhruka} îMaitrS. _
 .{vam}1{vam} úcl. 1. úP. (îDha1tup. xx, 19) {vamati} (Ved. also
 {va4miti} úimpf. {avamat} or {avamIt}
 .; úpf. {vavAma} {vemuH} îMBh. &c.
 .; {vavamuH} îPa1n2. 6-4, 126
 .; 2. úsg. {vemitha} or {vavamitha} îib. îSiddh.
 .; 3. úsg. {uvAma} îS3Br.
 .; úaor. {avAn} îS3a1n3khBr.
 .; úfut. {vamizA}, {vamiSyati} úGr.
 .; úinf. {vomitum} îib.
 .; úind. p. {vomitvA} îMn. iv, 121
 .; {vAntvA} îVop.), =to vomit, spit out, eject (úlit. and úfig.),
 emit, send forth, give out îRV. &c. &c.
 .; =to reject, úi.e. repent (a word) îRV. x, 108, 8: úPass.
 {vamyate} (úaor. {avAmi} úGr.), to be vomited &c.: Caus. {vAmayati}
 , {vamayati} (cf. îDha1tup. xix, 68
 .; úaor. {avIvamat} úGr.), =to cause to vomit îSus3r.: úDesid.
 {vivamiSati} úGr.: Intens. {vaMvamyate}, {vaMvanti} îib. [Cf. Gk. \$
 "" for \$; Lat. &&&278899[920,2] ¶{vomere}; Lith. ¶{ve4mti}.] _
 .{vama}2{vama} úmf({I})n. vomiting, ejecting, giving out îW.
 .; úm. = {vAma} úg. {jvalA7di}. _
 .{vamati}2{vamati} úm. the act of vomiting îL. _
 .{vamathu}2{vamathu} úm. úid. îSus3r.
 .; qualmishness, nausea îCar.
 .; water ejected from an elephant's trunk îHcar.
 .; a cough (?) îL. _
 .{vamana}2{vamana} úm. hemp îL.
 .; úpl. N. of a people îMa1rkP.
 .; ({I}), úf. a leech îL.
 .; the cotton shrub îL.
 .; N. of a Yogini1 îHcat.
 .; ún. the act of vomiting or ejecting from the mouth îSus3r.
 .; emitting, emission îKa1lid.
 .; "" causing vomiting "", an emetic îKatha1s. îSus3r. &c.
 .; offering oblations to fire îL.
 .; pain, paining îL.
 .{vamanakalpa}3{vamana--kalpa} úm. N. of a ch. of the

Asht2an3ga-hr2idayasam2hita1.
 .{vamanadravya}3{vamana--dravya} ún. an emetic îSus3r.
 .{vamanArthIya}3{vamanA7rthIya} úmf. serving as an emetic îCar. _
 .{vamanIya}2{vamanIya} úmf. to be vomited &c.
 .; ({A}), úf. a fly îL. _
 .{vami}2{vami} úf. vomiting, nausea, qualmishness (ai1so {I}) îSus3r.
 .; an emetic îW.
 .; úm. (only îL.) fire
 .; a thornapple
 .; a rogue, cheat.
 .{vamyAzAnti}3{vamy-AzAnti} (?), úf. N. of úwk. _
 .{vamita}2{vamita} úmf. vomited, made to vomit, sickened îW. (cf.
 îVop. xxvi, 103). _
 .{vomitavya}2{vomitavya} úmf. to be vomited or ejected from the mouth
 îKull. on îMn. xi, 160. _
 .{vamin}2{vamin} úmf. vomiting, being sick îPa1n2. 3-2, 157. _
 .{vamyA}2{vamyA} úmf. to be made to vomit (in {a-vø}) îCar. _
 .{vAnta}2{vAnta}
 .{vAnti}3{vAnti} &c. - sv. _
 .{vambha}1{vambha} m.= {vaMza}, a bamboo &c. îL. _
 .{vambhArava}1{vambhA-rava} - {bambhø}. _
 .{vammAgadeza}1{vammAga-deza} úm. N. of a place îCat. _
 .{vamra}1{vamra4} úm. (and {I} úf. úaccord. to some also {A}
 .; derivation fr. û {vam} very doubtful, cf. {vAmI}) an ant îRV. îBr.
 .; úm. N. of a man îRV. (with {vaikhAnasa}, the supposed author of x,
 99). _
 .{vamraka}2{vamraka4} úm. a small ant îRV.
 .; úmf. small, little (= {hrasva}) îNaigh. iii, 2. _
 .{vamrIkUTa}2{vamrI-kUTa} ún. an ant-hill îL. _
 .{vay}1{vay} úcl. 1. úA1. {vayate}, =to go îDha1tup. xiv, 2 (for úcl.
 1. úP. {vayati}, - û {ve}). _
 .{vaya}1{vaya} úm. (fr. û {ve}) one who weaves, a weaver îL.
 .; ({I4}), úf. a female weaver îRV. _
 .{vayat}2{va4yat} úmf({antI})n. weaving, interweaving îRV. &c. &c.
 .; úm. N. of a man îSa1y. on îRV. vii, 33, 3. _
 .{vayana}2{vayana} ún. the act of weaving &c. îVop. _
 .{vayas}2{va4yas}1 ún. a web (?) îRV. ii, 31, 5. _
 .{vayitrI}2{vayitrI} úf. a female weaver îTa1n2d2Br. _
 .{vayiyu}2{vayi4yu}
 .{vayuna}3{vayu4na} - col. 3. _
 .{vayam}1{vaya4m} únom. úpl. of 1. úpers. úpron. , we (cf. {asma}). _
 .{vayas}1{va4yas}2 ún. (cf. 2. {vi4}) a bird, any winged animal, the
 winged tribe (esp. applied to smaller birds) îRV. &c. &c. _
 .{vayasa}2{vayasa4}1 úm. = 2. {va4yas}, a bird îTS. _
 .{vayovidha}2{va4yo-vidha} úmf. ({vayo} for 2. {va4yas}) of the kind
 or nature of birds îS3Br. _

.{vayas}1{va4yas}3 ún. (û {vI}) enjoyment , food , meal , oblation îRV.
 îAV. (cf. {vIti}) [920,3]
 .; energy (both bodily and mental) , strength , health , vigour , power
 , might îRV. îAV. îVS. (often with {bRha4t}
 .; with û {dhA} and údat. or úloc. of úpers. ``" to bestow vigour or
 might on "")
 .; vigorous age , youth , prime of life , any period of life , age îRV.
 &c. &c. ({sarvANi@vayAMsi} , animals of any age
 .; {vayasA7nvita} or {vayasA7tI7ta} , aged. old)
 .; degree , kind (in {vayAMsi@pra-brUhi}) îS3Br.
 .{vayaskara}3{va4yas--kara} úmf({A} or {I})n. causing life or health
 .; of mature age (?) îMW.
 .{vayaskRt}3{va4yas--kR4t} úmfn. causing strength , preserving health or
 youth îRV. îVS.
 .{vayasvat}3{va4yas--vat} ({vA7yas-}) , úmfn. possessed of power or
 vigour , mighty , vigorous îib. _
 .{vayaN}2{vayaN} in úcomp. for 3. {vayas} .
 .{vayaNpariNati}3{vayaN--pariNati} úf. ripeness of age îMW.
 .{vayaNpramANa}3{vayaN--pramANa} measure or duration of life , age îMBh.
 .{vayaNzata}3{vayaN--zata} ún. an age of a , hundred years îBhP.
 .{vayaNsaMdhi}3{vayaN--saMdhi} úm. ``" life-juncture , puberty îCat.
 .; {-matI} úf. a girl arrived at puberty îGal.
 .{vayaNsama}3{vayaN--sama} úmfn. equal in age îR.
 .{vayaNstha}3{vayaN--stha} úmf({A})n. being in the bloom of age , grown
 up , full-grown , strong , vigorous îMBh. îR.: aged , old îMBh.
 .; nourishing (as flesh) îVa1gbh.
 .; úm. a contemporary , associate , friend îW.
 .; ({A}) , úf. a female friend or companion îL.
 .; N. of various plants îSus3r. îCar. (úaccord. to îL. Emblica
 Officinalis
 .; Terminalia Chebula or Citrina
 .; Cocculus Cordifolius
 .; Bombax Heptaphyllum
 .; = {atyamlaparNI} , {kAkolI} , {kSIra-kAkolI} , and {brAhmI})
 .; small cardamoms îL.
 .{vayaNsthAna}3{vayaN--sthAna} ún. the firmness or freshness of youth
 îKa1m.
 .{vayaNsthApana}3{vayaN--sthApana} úmfn. maintaining or preserving the
 freshness of youth îSus3r. _
 .{vayasa}2{vayasa4} (úifc.) = 3. {vayas} (^ {uttara-} , {pUrva-} ,
 {madhyama-vø}). _
 .{vayasin}2{vayasi4n} ^ {pUrva-} and {prathama-vø} . _
 .{vayaska}2{vayaska} ^ {abhinava-} and {madhyama-vø} . _
 .{vayasya}2{vayasya} úmfn. being of an age or of the same age ,
 contemporary îMBh. îKa1v. &c.
 .; úm. a contemporary , associate , companion , friend (often used in

familiar address) îib.
 .; ({A4}) , úf. a female friend , a woman's confidante îMr2icch.
 îKatha1s.
 .; (scil. {iStAkA}) N. of 19 bricks used for building the sacrificial
 altar (so called from the word {vayas} in the formula of consecration)
 îTS. îKa1t2h. îBr.
 .{vayasyatva}3{vayasya--tva} ún. (îMBh.) ,
 .{vayasyabhAva}3{vayasya--bhAva} úm. (îR.) the condition of being a
 contemporary , companionship , friendship. _
 .{vayasyaka}2{vayasyaka} úm. a contemporary , friend îKatha1s.
 .; ({iKa}) , úf. female friend , faithful female servant îMa1lav.
 .{vayasyakatva}3{vayasyaka--tva} ún. companionship , friendship ,
 îRatna7v. _
 .{vayA}2{vayA4} úf. a branch , twig îRV. (also úfig. = offspring ,
 posterity)
 .; vigour , strength , power (?) îib. i , 165 , 5.
 .{vayAvat}3{vayA4--vat} ({vayA4} .) , úmfn. rich in offspring (others ,
 mighty , powerful "") îib. vi , 2 , 5. _
 .{vayAka}2{vayAka} úm. a little branch , tendril , creeper (= {latA})
 îSa1y. (cf. next). _
 .{vayAkin}2{vayAki4n} úmfn. having little branches or tendrils ,
 ramifying (said of the Soma plant) îRV. v , 44 , 5. _
 .{vayiyu}2{vayiyu4} úmfn. (prob.) = {vA7yas-vat} , mighty , powerful
 îRV. viii , 19 (" anything woven , clothes "" , fr. û {vE} îNir. iv ,
 15 îSch.) _
 .{vayuna}2{vayu4na} úmfn. (rather fr. û {vI} than fr. û {ve}) moving ,
 active , alive îS3Br.
 .; waving , agitated , restless (applied to the sea) îTS. îMaitrS.
 .; clear (as an eye) îBhP. (cf. {a-vayuna})
 .; a path , way (= {mArga} also úfig. either - ``" means expedient "" ,
 or ``" rule , order , custom "") îRV. îAV. îVS. (úinstr. , according to
 rule "" îRV. i , 162 , 18)
 .; distinctness , clearness , brightness îRV. ii , 19 , 3 ; iii , 29 , 3
 &c. (úloc. úpl. ``" clearly , distinctly "" , ii , 34 , 4)
 .; a mark , aim(?) îRV. i , 182 , 1 ; ii , 19 , 8 &c.
 .; knowledge , wisdom îBhP.
 .; a temple îUn2. iii , 61 îSch.
 .; ({A}) , úf. a mark , aim , goal(?) îRV. iv , 5 , 13 ; x , 49 , 5
 .; knowledge , wisdom îBhP.
 .; N. of a daughter of SvadhA1 îBhP.
 .; úm. N. of a son of Kr2is3a7s3va and Dhishan2a1 îBhP.
 .{vayunavat}3{vayu4na--vat} ({vayu4na} .) , úmfn. clear , distinct ,
 bright îRV.
 .{vayunasas}3{vayu4na--sa4s} úind. according to rule or order , in due
 order îib.
 .{vayunAdha}3{vayunA-dha4} orð (for {vayuna-dhA8} úmfn. establishing

rule or order *îMaitrS*.
 .{vayunAdhA}3{vayunA-dhA4} (for {vayuna-dhA8} úmf. establishing rule or order *îMaitrS*.
 .{vayunAvid}3{vayunA-vi4d} (*îPadap.* {vayuna-vi4d}), úmf. learned in rules , well versed in ordinances *îRV.* _
 .{vayo}2{vayo} in úcomp. for 3. {vayas}.
 .{vayogata}3{vayo--gata} úmf. advanced in years , aged , old *îAitUp*.
 .; ún. advanced age ({e} úind. `` when youth is passed ") *îKa1v*.
 .{vayoju}3{vayo--ju} úmf. exciting or increasing strength *îRV*.
 .{vayotiga}3{vayo--tiga} orð úmf({A})n. advanced in age , exceedingly old or decrepit *îMn.* *îMBh.* &c.
 .{vayotAta}3{vayo--tAta} úmf({A})n. advanced in age , exceedingly old or decrepit *îMn.* *îMBh.* &c.
 .; passing beyond or liberated from all periods or stages of existence *îMBh*.
 .{vayodhas}3{vayo--dha4s} úmf. = {-dhA4} *îAV.* *îVS.* *îS3Br.* *îS3rS*.
 .; young , fresh *îUn2.* iv , 228 *îSch*.
 .{vayodhA}3{vayo--dhA4} úmf. bestowing or possessing health or strength , strong , vigorous *îRV.* *îAV.* *îTS*.
 .; ún. a young or middle-aged man *îW*.
 .; úf. strengthening , invigorating ({dhai} as úinf.) *îRV*.
 .{vayodhika}3{vayo--'dhika} úmf. superior in years , older in age *îVarBr2S*.
 .; advanced in years [921,1]
 .; ún. an old man *îMn.* *îR*.
 .{vayodheya}3{vayo--dhe4ya} ún. bestowing strength or vigour *îRV*.
 .{vayonAdha}3{vayo--nAdha4} úmf. (ú {nah}) establishing or preserving health *îVS*.
 .{vayobAla}3{vayo--bAla} úmf. young in years *îR*.
 .{vayorUpasamanvita}3{vayo--rUpa-samanvita} úmf. endowed with youth and beauty *îMn.* viii , 182.
 .{vayovasthA}3{vayo--'vasthA} úf. a stage or state of life (generally considered to bethree , viz. {bAla-tva} , childhood , {taruNatva} , youth , and {vRddha-tva} , old age) *îKa1v.* *îPur.* *îSus3r*.
 .{vayovidyA}3{vayo--vidyA} úf. - {vAyovidyika4}.
 .{vayovizeSa}3{vayo--vizeSa} ún. difference of age *îA1past*.
 .{vayovRddha}3{vayo--vRddha} úmf. advanced in years , old *îib.* *îRagh*.
 .{vayovRdh}3{vayo--vR4dh} úmf. increasing strength or energy , invigorating *îRV*.
 .{vayohANi}3{vayo--hANi} úf. loss of youth or vigour , the growing old *îDha1tup.* *îSa1y.* _
 .{vayovaGga}1{vayovaGga} (?) , ún. lead *îMW.* _
 .{vayya}1{vayya4} ún. a companion , friend *îRV.* ix , 68
 .; N. of an Asura *îib.* i , 112 , 6
 .; úpatr. of Turvi1ti *îib.* i , 54 , 6 (*îSa1y.*) _
 .{vara}1{va4ra}1 ún. (fr. ú1. {vR}) , `` environing " , `` enclosing

" , circumference , space , room *îRV.* *îAV.* *îTS.* ({va4ra@A4@pRthivyA4H}
 , on the wide earth)
 .; stopping , checking *îRV.* i , 143 , 5.
 .{varaga}3{va4ra--ga} ún. or ún. (?) N. of a place , Cat
 .{varaja}3{va4ra--ja} = {vare-ja} *îPa1n2.* 6-3 , 16.
 .{varasad}3{va4ra--sa4d} úmf. sitting in a circle or in the wide space *îRV.* iv , 40 , 5.
 .{vareja}3{vare-ja} = {vara-ja} *îPa1n2.* 6-3 , 16. _
 .{varaka}2{varaka}1 ún. a cloak *îL*.
 .; ún. cloth *îL*.
 .; the cover or awning of a boat *îL.* _
 .{varaNa}2{varaNa}1 ún. a rampart , mound *îL*.
 .; a causeway , bridge *îL*.
 .; the tree Crataeva Roxburghii (also called {varuNa} and {setu}
 .; it is used it , is medicine and supposed to possess magical virtnes) *îMaitrS.* &c. &c.
 .; any tree *îW*.
 .; a camel *îL*.
 .; a kind of ornament or decoration on a bow *îMBh*.
 .; a partic. magical formula recited over weapons *îR.* ({varuNa} úB.)
 .; N. of Indra *îL*.
 .; N. of a country *îBuddh*.
 .; (úpl.) of a town *îPa1n2.* 4-2 , 82 (cf. *îKa1s3.* on *îPa1n2.* 1-2 , 53)
 .; ({A}) , úf. N. of a small river (running past the north of Benares into the Ganges and now called Barna1) *îUp.* *îPur*.
 .; ún. surrounding , enclosing *îL*.
 .; keeping off , prohibiting *îL.* _
 .{varaNaka}2{varaNaka} úmf. covering , covering over , concealing *îSa1m2khyak.* _
 .{varaNasI}2{varaNasI} (*îL.*) andð úf. Benares (more usually {varAnasI} and {vArANasI} , qq. vv.)
 .{varANAZI}3{varANAZI} (*îGal.*) , úf. Benares (more usually {varAnasI} and {vArANasI} , qq. vv.) _
 .{varANAvatI}2{varANA4-vatI} úf. (prob.) N. of a river *îAV.* _
 .{varANDa}2{varANDa} ún. (*îUn2.* i , 128) the string of a fishhook (cf. {-lambuka}) *îMr2icch*.
 .; (only *îL.*) a multitude
 .; an eruption on the face
 .; a rampart separating two combatant elephants
 .; a heap of grass
 .; a packet , package
 .; ({A}) , úf. (only *îL.*) Turdus Salica
 .; a dagger , knife
 .; the wick of a lamp.
 .{varANDalambuka}3{varANDa--lambuka} ún. the string of a fish-hook (?) *îMr2icch*.

.{varaNDAlu}3{varaNDA7lu} úm. a kind of bulbous plant (= {phala-puccha}) îL.
.; the castor-oil tree , Ricinus Communis îL. _
.{varaNDaka}2{varaNDaka} úmfn. (only îL.) round
.; large , extensive
.; miserable , wretched
.; fearful , terrified úm. a small mound of earth îKa1tyS3r. îSch.
.; a rampart separating two combatant elephants îS3is3. îVa1s.
.; the seat or canopy on an elephant , a howdah îL.
.; a wall îL.
.; an eruption on the face îL.
.; a multitude îL. _
.{varaNya}2{varaNya} úNom. úP. {øyati} úg. {kaNDv-Adi}. _
.{varatrA}2{varatrA4} úf. a strap , thong , strip of leather îRV. &c.
&c. (once in îBhP. {øtra} , prob. ún.)
.; an elephant's or horse's girth îL.
.{varatrAkANDa}3{varatrA4--kANDa} úm. or ún. (?) a Piece of a strap or
thong îKa1tyS3r. _
.{varas}2{va4ras} ún. width , breadth , expanse , room , space îRV. [Cf.
Gk. \$.] &&&279169[921 ,1] _
.{varAka}2{varAka} úmf({I})n. wretched , low , miserable , pitiable
(mostly said of persons) îKa1v. îKatha1s. &c.
.; vile , impure (as money) îKatha1s.
.; úm. (only îL.) N. of S3iva
.; battle , war
.; a kind of plant. _
.{varAkaka}2{varAkaka} úmf({ika})n. wretched , low , vile îPan5cad. _
.{varATa}2{varATa} úm. a cowry (used as a coin). îPan5cat.
.; a rope îL.
.; ({I}) , úf. (in music) a úpartic. Ra1ga îCol. (cf. {varAdI} below).
_
.{varATaka}2{varATaka} úm. a cowry , Cypraea Moneta (= 1/20 of a
Kakin2i1 or of a Pan2a) îKa1v. îKatha1s. îSa1h. &c. (also {ika} úf.)
.; the seed vessel of a lotus-flower îNaish.
.; a rope , cord , string (only úifc. , with úf. {A}) îMBh. xii , 2488
, úv.l. {varArakA}
.; ({ika}) , úf. Mirabilis Jalapa îL.
.; ún. a úpartic. vegetable poison îSus3r.
.{varATakarajas}3{varATaka--rajas} úm. Mesua Roxburghii îL. _
.{varADi}2{varADi} orð úm. (in music) a úpartic. Ra1ga (cf. {varATI}
above).
.{varADi}3{varADi} úm. (in music) a úpartic. Ra1ga (cf. {varATI}
above). _
.{varANa}2{varANa} úm. Crataeva Roxburghii îL.
.; N. of Indra îL. _
.{varANasa}2{varANasa} úmfn. (fr. prec.) , úg. {triNA7di}

.; (f) , úf. N. of a river îMBh.
.; the city of Benares (more usually written {vArANasI} , cf.
{varaNasI})
.; two small rivers , the Varan2a1 and Asi1 are said to join or give
rise to the name , - îRTL. 434). [921,2] _
.{varAla}2{varAla} úm. or ún. cloves îL.
.; úm. a black-yellowish-whitish whiteness îL.
.; úmfn. black-yellowish-whitish white îL.
.; ({A}) , úf. a female goose îL. _
.{varAlaka}2{varAlaka} úm. or ún. cloves îL.
.; Carissa Carandas îL. _
.{varitR}2{varitR}1 úmfn. one who covers or screens îPa1n2. 7-2 , 34
îSch. (cf. 1. {varItri}). _
.{varimat}2{varima4t} (îRV.) orð (îAV.) = next.
.{varimat}3{va4rimat} (îAV.) = next. _
.{variman}2{varima4n}1 orð úm. (abstract noun of {uru4} , -q.v.)
expanse , circumference , width , breadth , space , room îRV. îVS. îAV.
îS3a1n3khS3r.
.{variman}3{va4riman} úm. (abstract noun of {uru4} , -q.v.) expanse ,
îS3a1n3khS3r. _
.{varivas}2{va4rivivas} ún. room , width , space , free scope , ease ,
comfort , bliss îRV. îVS. îTS. (úacc. with û {kR} , {dhA} or {vid}
and údat. , `` make room for , clear the path to ")
.; wealth , treasure (= {dhana}) îNaigh.
.{varivaskRt}3{va4rivivas--kR4t} úmfn. procuring space , affording relief
, delivering îRV. îTS. _
.{varivasita}2{varivasita} úmfn. = {varivasyita} îL. _
.{varivasya}2{varivasya} úNom. úP. {øsyas4ti} , to grant room or space ,
give relief. concede , permit îRV.
.; ÷to show favour , wait upon , cherish , tend îBhat2t2. îSa1y. (p.
{øsyamAna} = {varivacyita} îDas3.) _
.{varivasya}2{varivasya4} úf. service , honour , devotion , attendance
îRV. îKa1v.
.; obedience to a spiritual teacher îL.
.{varivasyArahasya}3{varivasyA4--rahasya} ún. N. of various wks. _
.{varivasyita}2{varivasyita} úmfn. served , cherished , adored îL. _
.{varivo}2{varivo} in úcomp. for {varivas}.
.{varivoda}3{varivo--da4} (îVS.) ,
.{varivodhA}3{varivo--dhA4} andð úmfn. granting space or freedom or
relief or repose or comfort.
.{varivovid}3{varivo--vi4d} (îRV.) , úmfn. granting space or freedom or
relief or repose or comfort. _
.{variSTha}2{va4riSTha}1 úmfn. (superl. of {uru4} , -q.v.) widest ,
broadest , largest , most extensive îRV. îVS. îTBr. îR. _
.{varItR}2{varItR}1 úmfn. one who covers or screens îPa1n2. 7-2 , 34
îSch. (cf. 1. {varitR}). _

.{varIman}2{va4rIman}1 ún. = 1. {variman} , expanse , width , breadth , room îRV. _

.{varIyas}2{va4rIyas}1 úmf. (compar. of {uru4} ṛ q.v.) wider , broader (ṛ than ṛ , úabl.)

.; freer , easier îib. îS3Br.

.; ({as}) , úind. farther , farther off or away îRV.

.; ún. wider space (ṛ than ṛ , úabl.) îib.

.; free space , freedom , comfort , ease , rest îib. _

.{varuNa}2{va4ruNa} úm. (once in the îTA1r. {varuNa4}) ṛ Allenveloping Sky ṛ , N. of an A1ditya (in the Veda commonly the night as Mitra over the day , but often celebrated separately , whereas Mitra is rarely invoked alone

.; Varun2a is one of the oldest of the Vedic gods , and is commonly thought to correspond to the \$ of the Greeks , although of a more spiritual conception

.; he is often regarded as the supreme deity , being then styled ṛ king of the gods ṛ or ṛ king of both gods and men ṛ or ṛ king of the universe ṛ

.; no other deity has such grand attributes and functions assigned to him

.; he is described as fashioning and upholding heaven and earth , as possessing extraordinary power and wisdom called {mAyA} , assending his spies or messengers throughout both worlds , as numbering the very winkings of men's eyes , as hating falsehood , as seizing transgressors with his {pAza} or noose , as inflicting diseases , especially dropsy , as pardoning sin , as the guardian of immortality

.; he is also invoked in the Veda together with Indra , and in later Vedic literature together with Agni , with Yama , and with Vishn2u

.; in îRV. iv , 1 , 2 , he is even called the brother of Agni

.; though not generally regarded in the Veda as a god of the ocean , yet he is often connected with the waters , especially the waters of the atmosphere or firmament , and in one place [îRV. vii , 64 , 2] is called with Mitra , {sindhu-pati} , ṛ lord of the sea or of rivers ṛ

.; hence in the later mythology he became a kind of Neptune , and is there best known in his character of god of the ocean

.; in the îMBh. Varun2a is said to be a son of Kardama and father of Pushkara , and is also variously represented as one of the Deva-gandharvas , as a Na1ga , as a king of the Nagas , and as an Asura

.; he is the regent of the western quarter [cf. {loka-pAla}] and of the Nakshatra S3atabhishaj [îVarBr2S.]

.; the Jainas consider Varun2a as a servant of the twentieth Arhat of the present Avasarpin2i1) îRV. &c. &c. (cf îW. 10 ; 12 &c.)

.; the ocean îVarBr2S.

.; water îKatha1s.

.; the sun îL.

.; awarder off or dispeller îSa1y. on îRV. v , 48 , 5

.; N. of a úpartic. magical formula recited over weapons îR. (v. I. {varaNa})

.; the tree Crataeva Roxburghii îL. (cf. {varaNa})

.; úpl. (prob.) the gods generally îAV. iii , 4 , 6

.; ({A}) , úf. N. of a river îMBh.

.{varuNakASThikA}3{va4ruNa--kASThikA} úf. wood of the Ficus Religiosa (used for kindling fire by rubbing) îL.

.{varuNakRcchraka}3{va4ruNa--kRcchraka} ún. a úpartic. penance (in which for a month only ground rice with water is eaten) îL.

.{varuNagRhapati}3{va4ruNa--gRha-pati} ({va4ø}) , úmf. having Varun2a for a house-lord (úie. giving VñVarun2a precedence at a great sacrifice) îMaitrS. [921,3]

.{varuNagRhIta}3{va4ruNa--gRhIta} ({va4} úmf. seized by VñVarun2a , afflicted with disease (esp. dropsy

.; ṛ under {varuNa}) îS3Br. îTS.

.{varuNagraha}3{va4ruNa--graha} úm. ṛ seizure ṛ by VñVarun2a ṛ , paralysis îL.

.{varuNagrAha}3{va4ruNa--grAha} úm. seizure by VñVarun2a (in {a4-vø}) îTS. îTBr.

.{varuNajapa}3{va4ruNa--japa} úm. N. of úwk.

.{varuNajyeSTha}3{va4ruNa--jyeSTha} ({va4ø}) , úm. úpl. having VñVarun2a for chief. îTBr.

.{varuNatIrtha}3{va4ruNa--tIrtha} ún. N. of a Tirtha îCat.

.{varuNatejas}3{va4ruNa--tejas} ({va4ø}) , úmf. one whose vital power is VñVarun2a úie. water îAV.

.{varuNatva}3{va4ruNa--tva} ún. the state or nature of VñVarun2a îR.

.{varuNadatta}3{va4ruNa--datta} úm. N. of a man îPa1n2. 5-3 , 84 îSch. ,

.{varuNadeva}3{va4ruNa--deva} ún. ṛ having VñVarun2a as deity ṛ , the Nakshatra S3ata-bhishaj îVarBr2S.

.{varuNadevatya}3{va4ruNa--devatya4} úmf. having VñVarun2a as deity îMaitrS.

.{varuNadaiva}3{va4ruNa--daiva} orð ún. = {-deva} îVarBr2S.

.{varuNadaivata}3{va4ruNa--daivata} ún. = {-deva} îVarBr2S.

.{varuNadhru4t}3{va4ruNa--dhru4t} úmf. deceiving VñVarun2a îRV. vii , 60 , 9.

.{varuNapAza}3{va4ruNa--pAza4} m. VñVarun2a's snare or noose îTS. îBr.

.; a shark îL.

.{varuNapurANa}3{va4ruNa--purANa} ún. N. of úwk.

.{varuNapurSa}3{va4ruNa--puruSa} úm. a servant of VñVarun2a îA1s3vGr2.

.{varuNaprighAsa}3{va4ruNa--prighAsa4} úm. úpl. the second of periodical oblations offered at the full moon of A1sha1d2ha for obtaining exemption from VñVarun2a's snares (so called from eating barley in honour of the god VñVarun2a) îTS. îBr. îS3rS.

.; (sg.) apartic. Ahi1na îS3a1n3khSr.

.; {øtika} úmf. relating to the above oblation îLa1t2y. îSch.

.{varuNapraziSTa}3{va4ruNa--praziSTa} ({va4ø}) , úmf. ruled over or

guided by VñVarun2a îRV.
 .{varuNapriya}3{va4ruNa--priya} úf. VñVarun2a's wife îL.
 .{varuNabhaTTa}3{va4ruNa--bhaTTa} úm. N. of an astronomer îCol.
 .{varuNamati}3{va4ruNa--mati} úm. N. of a Bodhi-sattva îL.
 .{varuNamitra}3{va4ruNa--mitra} úm. N. of a Gobhila îVBr.
 .{varuNameni}3{va4ruNa--meni4} úf. VñVarun2a's wrath or vengeance ,
 punishment or injury inflicted by VñVarun2a îTS. îKa1t2h.
 .{varuNarAjan}3{va4ruNa--rAjan} ({va4ø}) , úmfn. having VñVarun2a as
 king îTS. îS3rS.
 .{varuNaloka}3{va4ruNa--loka} úm. VñVarun2a world or sphere îKaushUp.
 .; his province , úi.e. water îTarkas.
 .{varuNavidhi}3{va4ruNa--vidhi} úm. N. of úwk.
 .{varuNavega}3{va4ruNa--vega} úf. N. of a Kirp-nari1 îKa1ran2d2.
 .{varuNazarman}3{va4ruNa--zarman} úm. N. of a warrior on the side of the
 gods in their war against the Daityas îKatha1s.
 .{varuNazeSas}3{va4ruNa--zeSas} ({va4ø}) . úmfn. having descendants
 capable of protecting îRV. v , 65 , 5 (îSa1y.
 .; others `` being VñVarun2a's posterity , úi.e. sinless ").
 .{varuNazrAddha}3{va4ruNa--zrAddha} ún. N. of a úpartic. S3ra1ddha
 offering îCat.
 .; {-vidhi} úm. N. of úwk.
 .{varuNasava}3{va4ruNa--sava4} úm. `` VñVarun2a's aid or approval "" , a
 úpartic. sacrificial rite îTBr. îS3Br.
 .{varuNasAman}3{va4ruNa--sAman} ún. N. of various Sa1mans îArshBr.
 .{varuNasrotasa}3{va4ruNa--srotasa} úm. N. of a mountain îMBh. (úC.
 {zrotasa}).
 .{varuNAGgaruha}3{varuNA7Ggaruha} úm. `` VñVarun2a's offspring or scion
 "" , úpatr. of Agastya îVarBr2S.
 .{varuNAtmajA}3{varuNA7tmajA} úf. `` VñVarun2a's daughter , spirituous
 or vinous liquor (so called as produced from the ocean when it was
 churned) îL.
 .{varuNAdri}3{varuNA7dri} úm. N. of a mountain îPan5cat.
 .{varuNariSTakamaya}3{varuNA7riSTaka-maya} úmf({I})n. made from
 Crataeva Roxburghii and the soapberry tree îSus3r.
 .{varuNAlaya}3{varuNA7laya} úm. `` VñVarun2a's habitation "" , the sea ,
 ocean îR.
 .{varuNAvAsa}3{varuNA7vAsa} úm. `` VñVarun2a's abode "" , the sea ,
 ocean îR.
 .{varuNeza}3{varuNe7za} úmfn. having VñVarun2a as lord or governor
 .; ún. the Nakshatra S3ata-bhishaj îVarBr2S.
 .; {-deza} úm. the district or sphere governed by VñVarun2a îGan2it.
 .{varuNezvaratIrtha}3{varuNe7zvara-tIrtha} ún. N. of a Ti1rtha îCat.
 .{varuNoda}3{varuNo7da} ún. VñVarun2a's water "" , N. of a sea îMa1rkP.
 .{varuNopaniSad}3{varuNo7paniSad} úf. N. of an Upanishad.
 .{varuNopapuraNa}3{varuNo7papura4Na} ún. N. of an Upapura1n2a. _
 .{varuNaka}2{varuNaka} úm. = {varuNa} , Crataeva Roxburghii îMBh.

îSus3r. _
 .{varuNAnI}2{varuNAnI4} úf. Varun2a's wife îRV. îAV. (also úpl.
 îKa1t2h.)
 .; {ønyAH@sAman} ún. N. of a Sa1man , A1eshBr. _
 .{varuNAvi}2{varuNAvi} orð úf. N. of Lakshmi1 îCat.
 .{varuNAvis}3{varuNAóvis} úf. N. of Lakshmi1 îCat. _
 .{varuNika}2{varuNika}
 .{varuNiya}3{varuóNiya} andð úm. endearing forms of {varuNa-datta}
 îPa1n2. 5-3 , 84. îSch.
 .{varuNila}3{varuóNila} úm. endearing forms of {varuNa-datta} îPa1n2.
 5-3 , 84. îSch. _
 .{varuNya}2{varuNya4} úmf({A})n. coming from Varun2a , belonging to him
 &c. îRV. îS3Br. (f. úpl. with {ApaH} , `` stagnant water "). _
 .{varuTR}2{varuTR} úmfn. = {varUtri} îPa1n2. 7-2 , 34. _
 .{varutra}2{varutra} ún. an upper and outer garment , cloak , mantle
 îUn2. iv , 1 72 îSch. [Cf. Gk. \$ "" for \$] &&&279381[921 , 3] _
 .{varUtR}2{varUtR4} úmfn. one who wards off or protects , protector ,
 defender , guardian deity(withgen.) îRV.
 .; N. of an Asura priest (mentioned together with Trisht2ha) îKa1t2h.
 .; ({va4rUtrI8}) , úf. a female protector , guardian goddess (applied
 to a úpartic. class of divine beings) îRV. îTS. îVS. îS3Br. [Cf. Gk. \$
 for \$.] &&&279388[921 , 3] _
 .{varUtha}2{va4rUtha} ún. protection , defence , shelter , secure abode
 îRV. îAV. îVS. îTBr.
 .; a house or dwelling îNaigh.
 .; armour , a coat of mail îL.
 .; a shield îL.
 .; (also úm.) a sort of wooden ledge or guard fastened round a chariot
 as a defence against collision îSa1n3khS3r. îMBh. &c.
 .; any multitude , host , swarm , quantity , assemblage (also of sons
 &c.) îBhP.
 .; úm. the Indian cuckoo îL.
 .; time îL.
 .; {-nija-rASTraka} (?) îL.
 .; N. of a Gra1ma îR.
 .; of a man îMa1rkP.
 .{varUthapa}3{va4rUtha--pa} úm. the leader of a multitude or host ,
 chief , general îBhP.
 .{varUthavatI}3{va4rUtha--vatI} úf. a host , army îHarav.
 .{varUthazas}3{va4rUtha--zas} úind. in multitudes or heaps îBhP.
 .{varUthAdhipa}3{varUthA7dhipa} úm. the leader of an army îib. _
 .{varUthaka}2{varUthaka} - {sApta-dhAtu-vø}. [922,1] _
 .{varUthin}2{varUthi4n} úmfn. wearing defensive arms or armour îVS.
 .; furnished with a protecting ledge , having a guard îMBh. îR. îHariv.
 .; affording protection or shelter îGr2S. îMBh. îHariv.
 .; seated in a chariot îRagh.

.; (úifc.) surrounded by a quantity or heap of íBhP. (cf. {lalanA-vø})
.; úm. a guard , defender íW.
.; a ear íS3is3.
.; ({ini}), úf. - next. _
.; {varUthinI}2{varUthinI} úf. a multitude , troop , army íMBh. íKa1v. &c.
.; {varUthinI}3{varUthinI--pati} úm. the leader of an army íBhP. _
.; {varUthya}2{varUthya4} úmfn. affording shelter or protection , safe ,
secure íRV.
.; {varUthya}3{varUthya7--deze} úind. in a secure abode íS3a1n3khGr2.
_
.; {vartave}2{va4rtave} Ved. úinf. fr. ú1. {vR} , - q.v. _
.; {vartu}2{vartu}1 - {dur-vø} . _
.; {vartR}2{vartR} úmfn. one who keeps back or wards off , expeller (with
úgen.) íRV. _
.; {vartra}2{va4rtra} úmf({I})n. keeping or warding off , protecting ,
defending íA1s3vGr2.
.; ún. a dike , dam íAV. íTS. _
.; {vara}1{vara4}2 inf({A})n. (fr. ú2. {vR}) choosing (- {patiM-varA} ,
{svayaM-varA})
.; úm. `` chooser "" , one who solicits a girl in marriage , suitor ,
lover , bridegroom , husband (rarely `` son-in-law "") íRV. &c. &c.
.; a bridegroom's friend íMW.
.; a dissolute man (= {vita} or {SiDga}) íL.
.; ({va4ra}) , úmf({A})n. `` select "" , choicest , valuable ,
precious , best , most excellent or eminent among (úgen. , úloc. , úabl.
, or úcomp.) or for (úgen.) íS3rS. íMBh. &c.
.; (úifc.) royal , princely íJa1takam.
.; better , preferable , better than (úabl. , rarely úgen.) or among
(úabl.) íMn. íMBh. &c.
.; eldest íW.
.; ({am}) , úind. (úg. {svar-Adi}) preferably , rather , better (also
= preferable , sometimes with úabl. which in Veda is often followed by
{A} úe.g. {agni4bhyo@va4ram} , `` better than fires "" íRV.
.; {sa4kkibhya@A4@va4ram} , `` better than companions "" íb.
.; exceptionally with úacc. , úe.g. {ziSyaiH@zata-hutAn@homAn} ,
{ekaH@putra-kut@varam} , `` better one sacrifice offered by a son than
a hundred offered by disciples "" íShad2vBr.) íRV. &c. &c.
.; it is better that , it would be best if (with úpres. úe.g.
{varaM@gacchAmi} , `` it is better that I go ""
.; or with úImpv. , úe.g. {varaM@naye@sthApyatAm} , `` it would be
better if he were initiated into our plan "" íKatha1s.
.; or without any verb , úe.g. {varaM@siMhAt} , `` better [death
caused] by a lion "" íPan5cat.
.; sometimes with úPot. , e. {varaM@tat@kuryAt} , `` better that he
should do that íKa1m.) íKa1v. íKatha1s. &c.
.; it is better than , rather than (in these senses {varam} is followed

by , {na} , {na@ca} {na@tu} , {na@punaH} {tad@api@na} or
{tathA7pi@na} , with únom. , úe.g. {varaM@mRzyur@nacA7kIrtiH} , ``
better death than [lit. `` and not ""] infamy ""
.; exeptionally with úinstr. , úe.g.
{varam@eko@guNI@putro@ta@ca@mUrka-zatair@api} , `` better one virtuous
son than hundreds of fools "" íHit.
.; {na@hi-varam} , `` by no mean - but rather "") íMn. íMBh. &c.
.; úm. (rarely ún.
.; úifc. úf. {A}) `` act or object of choosing , election , wish ,
request
.; boon , gift , reward , benefit , blessing , favour ({va4rAya} ,
{va4ram@A4} , {pra4ti@va4ram} or {va4raM@varam} , `` according to
wish , to one's heart's content ""
.; {mad-varAt} , in consequence of the boon granted by me ""
.; {va4raM-úvR} , =to choose a boon ""
.; {varaM-úyAc} or {A-úkAGkS} or ú{brU} or Caus. of {pra-úarth} , ``
to prefer a request ""
.; {va4raMúda} , `` to grant a boon or blessing ""
.; {varam@pra-úda} or {pra-úyam} úid.
.; {varaM-úlabh} , =to receive a boon or reward "") íRV. &c. &c.
.; a benefit , advantage , privilege íDas3.
.; charity , alms íVarBr2S.
.; a dowry íPan5cat.
.; úm. a kind of grain (= {varata}) íKa1tyS3r. íSch.
.; bdellium íL.
.; a sparrow íL.
.; N. of a son of S3vaphalka íVP.
.; ({A}) , úf. N. of various plants and vegetable products (úaccord. to
íL. `` the three kinds of myrobolan ""
.; Clypea Hemandifolia
.; Asparagus Racemosus
.; Coccus Cordifolius
.; turmeric
.; Embelia Ribes
.; a root similar to ginger
.; = {brAhrnI} and {reNuka}) íSus3r.
.; N. of Pa1rvati1 íL.
.; N. of a river íBhP.
.; ({I}) , úf. Asparagus Racemosus íL.
.; N. of Cha1ya (the wife of Su1rya) íL.
.; ún. saffron íBhP. (In úcomp. not always separable from 1. {vara}.)
.; {varakalyANa}3{vara4--kalyANa} úm. N. of a king íBuddh.
.; {varakASThaka}3{vara4--kASThaka} úf. the plant Clerodendrum
Siphonanthus íNpr.
.; a grain similar to Vara1t2ika1 íb.
.; {varakIrti}3{vara4--kIrti} úm. N. of a man íPan5cat.

.{varakratu}3{vara4--kratu} úm. N. of Indra îL.
 .{varaga}3{vara4--ga} N. of a place îCat.
 .{varagAtra}3{vara4--gAtra} úmf({I})n. fair-limbed , beautiful
 îMr2icch.
 .{varaghaNTa}3{vara4--ghaNTa} úm. N. of Skanda îAV. Paris3.
 .{varaghaNTikA}3{vara4--ghaNTikA} orð úf. Asparagus Racemosus îL.
 .{varaghaNTI}3{vara4--ghaNTI} úf. Asparagus Racemosus îL.
 .{varacandana}3{vara4--candana} ún. a sort of dark sandal-wood îL.
 .; Pinus Deodora îL.
 .{varacandrikA}3{vara4--candrikA} úf. N. of a Commentary.
 .{varaja}3{vara4--ja} ¯ under 1. {vara} , p. 921.
 .{varajAnuka}3{vara4--jAnuka} úm. N. of a R2ishi îMBh.
 .{varatanu}3{vara4--tanu} úmf({U})n. having a beautiful body îKa1lac.
 .; ({U}) , úf. a beautiful woman îKa1v.
 .; a kind of metre îPin3g.
 .{varatantu}3{vara4--tantu} úm. N. of an ancient preceptor îRagh. îHcat.
 [922,2]
 .; úpl. his descendants îCat.
 .{varatama}3{vara4--tama} úmf. most preferable or excellent îL.
 .{varatara}3{vara4--tara} úmf. more or most excellent îSin6ha7s.
 .{varatA}3{vara4--tA} úf. the being a blessing îKa1d.
 .{varatikta}3{vara4--tikta} úm. Wrightia Antidysenterica îL.
 .; Azadirachta Indica îL.
 .; = {parpaTa} îBhpr.
 .{varatiktaka}3{vara4--tiktaka} úm. Azadirachta Indica îDhanv.
 .; a species of medicinal plant , = {parpaTa} îib.
 .; ({ikA}) , úf. Clypea Hernandifolia îL.
 .{varatoyA}3{vara4--toyA} úf. having excellent water "" , N. of a river
 îS3atr.
 .{varatvac}3{vara4--tvac} orð úm. Azadirachta Indica îL.
 .{varatvaca}3{vara4--tvaca} úm. Azadirachta Indica îL.
 .{varada}3{vara4--da4} úmf({A4})n. granting wishes , conferring a boon
 , ready to fulfil requests or answer prayers (said of gods and men) îAV.
 îS3vetUp. îTA1r. &c.
 .; úm. a benefactor îW.
 .; N. of Agni in S3a1ntika îGr2ihya1s.
 .; fire for burnt offerings of a propitiatory character îW.
 .; N. of one of Skanda's attendants îMBh.
 .; of a úpartic. class of deceased ancestors îMa1rkP.
 .; of a úpartic. Sama1dhi îKa1ran2d2.
 .; of one of the 7 Rishis in the 4th Manv-antara îVP.
 .; of a Dhya1ni-buddha îW.
 .; (mostly with {AcArya} , {kavi} , {dezika} , {bhaTTAraka} or
 {dezñdezika@Acø}) N. of various authors and other men îCat.
 .; úpl. N. of a people îR.
 .; ({A}) , úf. a young woman , girl , maiden îL.

.; N. of a guardian goddess in the family of Vara-tantu îCat.
 .; of a Yogini1 îHcat. (cf. {vara-pradA})
 .; of various plants , Physalis Flexuosa îBhpr. îNpr.
 .; Polanisia Icosandra îL.
 .; Helianthus îNpr.
 .; Linum Usitatissimum îBhpr.
 .; the root of yam îib.
 .; = {tri-parNI} îNpr.
 .; N. of a river îMBh. îKa1v.
 .; {gaNapati-stotra} , {-gaNe7?za-stotra} ún. N. of Stotras
 .; {-caturthI} úf. N. of the 4th day in the light half of the month
 Ma1gha îCat. (prob. úw.r. for {varadA-caturthI})
 .; {-nAtha} , {øthA7cArya-sUnu} , {-nAyaka-sUri} (îCat.) , {-bhaTTa}
 (V. P.) , {-mUrthi} (îCat.) , úm. N. of authors
 .; {-rAja} úm. (also with {AcArya} , {colapaNDita} , {bhaTTa} ,
 {bhaTTAraka}) N. of various authors and other persons îCat.
 ({øja-campU} úf. {-daNDaka} , {-paJcAzat} úf. {-maGgala} ,
 {-mahiSI-stotra} ún. {-mUla} ún. {-zataka} ún. {-su-prabhAta} ,
 {-stava} úm. {-stotra} , ún.
 .; {øjA7STaka} ún. {øjA7STo7ttara-zata} ún. N. of úwks.
 .; {øjIya} úmf. coming from or relating to or composed by Varada-ra1ja
 .; ún. N. of úwk.)
 .; {-viSNu-sUri} úm. N. of a Commentator îCat.
 .; {-hasta} úm. the beneficent hand (of a deity or benefactor of any
 kind) îMW.
 .; {ødas-caturthI} , ¯ {varada-cø} above îL.
 .; {ødA-tantra} ún. N. of úwk.
 .; {ødA7dhiza-yajvan} úm. N. of an author îCat.
 .; {ødA7rka} úm. {ødo7paniSad-dIpikA} úf. N. of úwks.
 .{varadakSiNA}3{vara4--dakSiNA} úf. a present made to the bridegroom by
 the bride's father in giving her away îMW.
 .; a term for expense or costs incurred in fruitless endeavours to
 recover a loss îib.
 .; úmf. (with {kratu} , a sacrifice) at which excellent fees are given
 îYa1jn5. i , 358 (cf. îMn. viii , 306).
 .{varadatta}3{vara4--datta} úmf. given as a boon , granted in
 consequence of a request îR.
 .; presented with the choice of a boon îib.
 .; úm. N. of a man îCat.
 .{varadarziNI}3{vara4--darziNI} úf. prob. incorr. for {-varNiNI}
 (¯ q.v.) îR.
 .{varadAtu}3{vara4--dAtu} úm. Tectona Grandis îBhpr.
 .{varadAtR}3{vara4--dAtR} úmf. = {-da} (¯ q.v.) îPan5car.
 .{varadAna}3{vara4--dAna} ún. the granting a boon or request îMBh. îR.
 .; the giving compensation or reward îA1s3vS3r.
 .; N. of a place of pilgrimage îMBh.

.; {-maya} úmf({I})n. caused by the granting of a request , arising from the bestowal of a favour or boon îR.
.; {ønika} úmf. úid. îiib.
. {varadAyAka}3{vara4--dAyA7ka} úm. a úpartic. Sama1dhi îKa1ran2d2.
. {varadAru}3{vara4--dAru} Tectona Grandis îNpr. îBhpr.
. {varadAruka}3{vara4--dAruka} a kind of plant with poisonous leaves îSus3r.
. {varadAzvas}3{vara4--dAzvas} úmf. = {-da} (¯q.v.) îBhP.
. {varadruma}3{vara4--druma} úm. Agallochum îL.
. {varadharma}3{vara4--dharma} úm. a noble act of justice , excellent work &c.
.; {øm1úkr} úP. {-karoti} , ÷to do a noble act towards any one (úacc.) îR.
. {varadharmin}3{vara4--dharmin} úm. N. of a king îVP.
. {varanArI}3{vara4--nArI} úf. the best woman , a most excellent woman îMW.
. {varanimantraNa}3{vara4--nimantraNa} ún. a journey undertaken by the parents of the bride to recall the bridegroom (who pretends to go to Ka1s3i1) îL.
. {varanizcaya}3{vara4--nizcaya} úm. the determining or choosing of a person to be a husband , choice of a bridegroom îMW.
. {varapakSa}3{vara4--pakSa} úm. the party or side of bridegroom at a wedding îRagh.
.; {øSIya} úmf. belonging to the pñparty of the brñbridegroom , a relation of the brñbridegroom îPan5cad.
. {varapakSiNI}3{vara4--pakSiNI} úf. N. of a Tantra goddess îCat.
. {varapaNDita}3{vara4--paNDita} úm. (with {zrI} prefixed) N. of an author îCat.
. {varaparNAkhya}3{vara4--parNA7khya} úm. Lipeocercis Serrata îL.
. {varapANDya}3{vara4--pANDya} úm. N. of a man îW.
. {varapItaka}3{vara4--pItaka} talc îL.
. {varapuruSa}3{vara4--puruSa} úm. the best of men îMr2icch.
. {varapota}3{vara4--pota} úm. a kind of antelope îCar.
.; (prob.) ún. a kind of vegetable îNpr.
. {varaprada}3{vara4--prada} úmf. granting wishes îKatha1s.
.; ({A}) , úf. N. of Lopanindra îL.
.; of a Yogini1 îHcat.
.; {-stava} úm. N. of a hymn.
. {varapradAna}3{vara4--pradAna} ún. the bestowal of a boon îMBh. îHit. &c.
. {varaprabha}3{vara4--prabha} úmf({A})n. having excellent brightness
.; úm. N. of a Bodhisattva îBuddh.
. {varaprasthAna}3{vara4--prasthAna} ún. the setting out of a bridegroom in the procession towards the bride's house îMW.
. {varaprArthanA}3{vara4--prA7rthanA} úf. the desiring a husband îS3ak. [922,3]

. {varaphala}3{vara4--phala} úmf. possessing or yielding the best fruits îL.
.; úm. the cocoa-nut tree îL.
. {varabAlhIka}3{vara4--bAlhIka} ún. saffron îL. (written {vAhIka}).
. {varamukhI}3{vara4--mukhI} úf. a kind of drug îL.
. {varayAtrA}3{vara4--yAtrA} úf. the procession of a suitor or bridegroom (to the bride's house) îL.
. {varayuvati}3{vara4--yuvati} orð úf. a beautiful young woman or girl îL.
. {varayuvatI}3{vara4--yuvaóI} úf. a beautiful young woman or girl îL.
.; a kind of metre îPin3g.
. {varayogya}3{vara4--yogya} úmf({A})n. worthy of a boon or reward îMa1rkP.
.; fit for marriage îPriy.
. {varayonika}3{vara4--yonika} = {kesara} îNpr.
. {varayoSit}3{vara4--yoSit} úf. a beautiful woman îHcat.
. {vararuci}3{vara4--ruci} úmf. taking pleasure in boons (N. of S3iva) îS3ivag.
.; úm. N. of a grammarian (also a poet , lexicographer , and writer on medicine , sometimes identified with Ka1tya1yana , the reputed author of the Va1rttikas or supplementary rules of the Pa1n2ini ; he is placed by some among the nine gems of the court of Vikrama7ditya , and by others among the ornaments of the court of Bhoja ; he was the author of the Pra1krit grammar called Pra1kr2ita-praka1s3a , and is said to be the first grammarian who reduced the various dialects of Pra1kr2it to a system) îPan5cat. îKatha1s. &c.
.; {-kAriKA} úf. {-koza} úm. {prAkRza-sUtra} ún. {liGga-kAriKA} , úf. {-vAkyA} ún. N. of úwks.
. {vararUpa}3{vara4--rUpa} úmf. having an excellent form îL.
.; úm. N. of a Buddha îLalit.
. {varalakSmIkathA}3{vara4--lakSmI-kathA} úf.
. {varalakSmIpUjA}3{vara4--lakSóml-pUjA} úf.
. {varalakSmImAhAtmya}3{vara4--lakSóml-mAhAtmya} ún.
. {varalakSmIvrata}3{vara4--lakSóml-vrata} ún.
. {varalakSmIkatakathA}3{vara4--lakSmI-kaóta-kathA} úf.
. {varalakSmIkatalpa}3{vara4--lakSmI-kaóta-kalpa} úm. N. of úwks.
. {varalabdha}3{vara4--labdha} úmf. one who has obtained a boon (= {labdha-vara}) îR.
.; received as a boon îL.
.; úm. Michelia Champaka îL.
.; Bauhinia Variegata îNpr.
. {varavatsalA}3{vara4--vatsalA} úf. a mother-in-law îL.
. {varavaraNa}3{vara4--varaNa} ún. the act of choosing or requesting , îS3rS.
.; the choosing a bridegroom îViddh.
. {varavaramuni}3{vara4--vara-muni} úm. N. of an author îCat.

.; {-zataka} ún. N. of úwk.
 .{varavarNa}3{vara4--varNa} úm. or ún. `'" best-coloured "' , gold
 îHariv. (cf. {su-vø}).
 .{varavarNin}3{vara4--varNin} úmf({iNI})n. having a beautiful
 complexion or colour îMBh.
 .; ({iNI}) , úf. a woman with a beautiful complñcomplexion. an
 excellent or handsome woman , any woman îMBh. îR. &c.
 .; N. of Durga1 îMBh.
 .; of Lskshmi1 îL.
 .; of Sarasvati1 îL.
 .; turmeric îBhpr.
 .; lac îL.
 .; = {go-rocanA} îL.
 .; a kind of plant (= {priyaGgu} , {phalinI}) îL.
 .{varavastra}3{vara4--vastra} ún. a beautiful garment îMr2icch.
 .{varavAraNa}3{vara4--vAraNa} úm. a fine elephant îMBh.
 .{varavAsi}3{vara4--vAsi} (?) , úm. úpl. N. of a people îVP.
 .{varavAhlIka}3{vara4--vAhlIka} - {-bAlhIka}.
 .{varavrita}3{vara4--vrita} úmf. received as a boon îAitBr.
 .{varavRddha}3{vara4--vRddha} úm. N. of S3iva îL.
 .{varazApa}3{vara4--zApa} úm. údu. blessing and curse îBhP.
 .{varazikha}3{vara4--zikha} ({vara4-}) , úm. N. of an Asura whose
 family was destroyed by Indra îRV. vi , 27 , 4
 .; 5.
 .{varazIta}3{vara4--zIta} cinnamon îNpr.
 .{varazreNI}3{vara4--zreNI} úf. a kind of plant îib.
 .{varasAvitrIcaritra}3{vara4--sAvitrI-caritra} ún. N. of a Kavya.
 .{varasundarI}3{vara4--sundarI} úf. a very beautiful woman îCaurap.
 .; a kind of metre îPin3g.
 .{varasurata}3{vara4--surata} úmf({a})n. well acquainted with the
 secrets of sexual enjoyment , Hit ,
 .{varastrI}3{vara4--strI} úf. an excellent or noble woman îMBh.
 îVarBr2S. îKatha1s.
 .{varasraj}3{vara4--sraj} úf. a bridegroom's garland , the gñgarland
 placed by a maiden round the neck of a chosen suitor îRa1jat.
 .{varAkAGkSin}3{varA7kAGkSin} úmf. soliciting a boon , preferring a
 request îib.
 .{varAGga}3{varA7Gga} ún. `'" best member of the body "' , the head îR.
 îVarBr2.
 .; the female pudenda îKatha1s.
 .; the principal piece or part îVarBr2S.
 .; an elegant form or body îMW.
 .; úmf. having an excellent form , excellent or beautiful in all parts
 îL.
 .; úm. an elephant îDivyA7v.
 .; (in astron.) a Nakshatra year consisting of 324 days

.; N. of Vishn2u îL.
 .; of a king îVP.
 .; ({I}) , úf. turmeric îL.
 .; N. of a daughter of Dr2ishadvat îMBh.
 .; ún. Cassia bark , green cinnamon îBhpr.
 .; sorrel îL.
 .; {-rUpin} úm. a great hero îL.
 .; {-rUpo7po7ta} úmf. handsome and well shaped
 .; (úaccord. to others , `'" shaped like an elephant "') îL.
 .{varAGgaka}3{varA7Ggaka} ún. = {varA7Gga} , Cassia bark îL.
 .{varAGganA}3{varA7GganA} úf. a beautiful woman îMBh. îR. &c.
 .{varAGgin}3{varA7Ggin} úm. sorrel îL.
 .{varAjIvin}3{varA7jIvin} úm. an astrologer îCol.
 .{varAjya}3{varA7jya} ún. the choicest ghee or clarified butter îMW.
 .{varAtisarga}3{varA7tisarga} úm. the granting a boon or request îMBh.
 .{vairAdana}3{vairA7dana} ún. the nut of Buchanania Latifolia îL.
 .{varAnanA}3{varA7nanA} úf. a lovelyfaced woman îR.
 .; N. of an Apsaras îVP.
 .{varAnandabhairavatantra}3{varA7nanda-bhairava-tantra} ún. N. of úwk.
 .{varabhidha}3{vara4bhidha} úm. one who has a good name îMW.
 .; ({A}) , úf. sorrel îL.
 .{varAmra}3{varA7mra} úm. Carissa Carandas îL.
 .{varAraNi}3{varA7raNi} úm. a mother îR. vii , 23 , 22.
 .{varAroha}3{varA7roha} úm. an excellent rider îL.
 .; a rider on an elephant îL.
 .; a rider in general îL.
 .; mounting , riding îMW.
 .; úmf({A})n. having fine hips îMBh. îR. îBhP.
 .; úm. N. of Vishn2u îL.
 .; ({A}) , úf. a handsome or elegant woman îMW.
 .; the hip or flank îL.
 .; N. of Da1ksha1yan2i1 in Some7s3vara îCat.
 .{varArthA}3{varA7rthA} úf. (a woman) who wishes for a husband îBhP.
 .{varArthin}3{varA7rthin} úmf. asking for a boon îKatha1s.
 .{varArdhya}3{varA7rdhya} úw.r. for {avarø} , A1Gr2. xxi , 9.
 .{varArha}3{varA7rha} úmf({A})n. worthy of a boon îMW.
 .; exceedingly worthy , being in high esteem îR. [923,1]
 .; very costly îR. îHariv.
 .{varAli}3{varA7li} úm. the moon îW.
 .; a úpartic. Ra1ga îW. (cf. {varADI}).
 .{varAlikA}3{varA7likA} úf. N. of Durga1 îL. (cf. {vArø}).
 .{varAsana}3{varA7sana} ún. an excellent or chief seat , a throne îMBh.
 îBhP.
 .; N. of a town îKa1IP.
 .; Hibiscus Rosa Sinensis îL.
 .; a cistern , reservoir îW. (for {vAr-Asø} , -q.v.)

.; úmfn. having an excellent seat îL.
.; úm. a door-keeper îL.
.; a lover , paramour îL.
.{vareja}3{vare-ja} ~ under 1. vara , p. 921.
.{varendra}3{vare7ndra} úm. a chief , sovereign îMW.
.; Indra íib.
.; úm. ún. N. of a part of Bengal. íBuddh.
.; ({I}) , úf. ancient Gaud2a or Gaur , the capital and district so named (úaccord. to some) îMW.
.; {-gati} úm. N. of an author íCat.
.{vareza}3{vare7za} úmfn. presiding over boons , able to grant wishes íBhP.
.{varezvara}3{vare7zvara} úmfn. úid. {sarvakAma-varø} , `` able to grant all wishes "" íib.
.; úm. N. of S3iva îL.
.{vareSudhi}3{vare7Sudhi} úmfn. wearing an excellent quiver íR.
.{varoru}3{varo7ru} úm. a beautiful thigh íVarBr2S.
.; úmf({u} or {U})n. (a woman) having bñbeautiful thñthigh íKa1v. íBhP. _
.{varaka}2{varaka}2 úm. one who asks a female in marriage íS3a1n3khGr2.
.; a wish , request , boon íMBh.
.; N. of a prince íVP. (v. l. {dhanaka} and {kanaka})
.; Phaseolus Trilobus îL.
.; a kind of rice îL.
.; = {parpaTa} or {zara-parNika} îL. _
.{varaTa}2{varaTa} úm. a kind of grain , (prob.) the seed of safflower , Canhamus Tinctorius , = 2. {vara}) íGr2ihya1s. íKa1tyS3r. íSch.
.; a kind of wasp îL.
.; a gander îL.
.; an artisan of a úpartic. class (reckoned among Mlecchas or Barbarians) îL. (cf. {varuTa} , {varuDa})
.; úpl. N. of a barbarous tribe îL.
.; ({A}) , úf. the seed of Carthamus Tinctorius îL.
.; a kind of wasp îL.
.; a goose íPat. íHcar.
.; ({I}) , úf. a kind of wasp íSus3r.
.; ún. a jasmine flower îL. _
.{varaTaka}2{varaTaka} úm. (íKa1tyS3r. íSch.) andð úf. (íBhpr.) = {varaTa} , the seed of safflower.
.{varaTTika}3{varaTTika} úf. (íBhpr.) = {varaTa} , the seed of safflower. _
.{varaNa}2{varaNa} ún. the act of choosing , wishing wooing , choice of a bride íKa1tyS3r. íMBh. &c.
.; honouring &c. ({pUjanA7di}) îL.
.; úm. úpl. the sacred texts recited at the choice of a priest íA1pS3r.
.{varaNamAIA}3{varaNa--mAIA} úf. (íKatha1s.) ,

.; {varaNazraj}3{varaNa--zraj} úf. (íNaish.) the garland placed by a maiden round the neck of a selected suitor. _
.; {varaNIya}2{varaNIya} úmfn. to be chosen or selected íKat2hUp. íKatha1s. íSarvad.
.; ÷to be solicited (for a boon) &c. íW. _
.; {varayitavya}2{varayitavya} úmfn. to be chosen or selected íNir. íMBh. ({-tva} , ún. íA1pS3r. íSch.) _
.; {varayitR}2{varayitR} úm. a suitor , lover , husband îL. _
.; {varayu}2{varayu} úm. N. of a man íMBh. _
.; {varala}2{varala} úm. a sort of gad-fly or wasp îL.
.; ({A}) , úf. úid. îL.
.; a goose îL.
.; ({I}) , úf. = {varaTA} îL. _
.; {varasyA}2{varasyA4} úf. wish , desire , request íRV. _
.; {varAya}2{varAya} Nom , (only {øyita} ún. úimpers.) to be or represent a boon íKatha1s. _
.; {varitR}2{varitR}2 úmfn. choosing , a chooser íMW. _
.; {varin}2{varin} úm. `` rich in gifts (?) "" , N. of a divine being enumerated among the Vis3ve Deva1h2 íMBh. _
.; {variman}2{variman}2 úm. the most excellent , best íBhP. (úlit. `` excellence , superiority , wotth ""). _
.; {variSTha}2{va4riSTha}2 úmf({A})n. (superl. of 2. {vara}) the most excellent or best , most preferable among (úgen. or úcomp.) íRV. &c. &c.
.; better than (úabl.) íMn. vii , 84
.; chief (in a bad sense) = worst , most wicked íMBh. xiv , 879 ; iii , 12590.
.; {variSThAzrama}3{variSThA7zrama} úm. N. of a place íCat. _
.; {variSThaka}2{variSThaka} úmfn. = prec. , most excellent or best íPan5car. _
.; {varItR}2{varItR}2 úm. a wooer , suitor ({øtA} , as úfut. `` he will woo "") íBa1lar. _
.; {varIman}2{varIman}2 úm. = 2. {variman} íBhP. _
.; {varIyas}2{varIyas}2 úmfn. (compar. of 2. {vara}) better more or most excellent , chief or best or dearest of (úgen.) íMBh. íBhP.
.; úm. (in astrol.) N. of a Yoga
.; of S3iva íS3ivag.
.; of a son of Manu Sa1varn2a íHariv.
.; of a son of Pulaha by Gati íBhP.
.; ({asI}) , úf. Asparagus Racemosus îL. _
.; {vareN}2{vareN} (fr. {vareNyaya}) íUn2. iii , 98 íSch. _
.; {vareNya}2{va4reNya} úmfn. to be wished for , desirable , excellent , best among (úgen.) íRV. &c. &c.
.; úm. a úpartic. class of deceased ancestors íMa1rkP.
.; N. of a son of Bhr2igu íMBh.
.; ({A}) , úf. N. of S3iva's wife îL.
.; ún. supreme bliss íVP.

.; saffron îL.
 .{vareNyakratu}3{va4reNya--kratu} ({{vAø}}) , úmfn. having excellent understanding , intelligent , wise îRV. îAV. _
 .{vareNyaya}2{vareNyaya} úNom. {øyayati} (fr. {varenya}) îUn2. iii , 98 îSch. _
 .{vareya}2{vareya} úNom. úP. {øya4ti} (fr. 2. {vara}) , to be a suitor , ask in marriage (úinf. {øya4m}) îRV. _
 .{vareyu}2{vareyu4} úm. a wooer , suitor îRV. _
 .{varaNTa}1{varaNTa} - {jala-vø}. _
 .{varatkarI}1{varatkarI} úf. a aort of perfume (= {reNukA}) îL. [923,2] _
 .{varambarA}1{varambarA} úf. the Nux Vomica plant îL. _
 .{varasAna}1{varasAna} úm. = {dArika} îUn2. ii , 86 îSch. _
 .{varahaka}1{varahaka} úm. or ún. (?) N. of a place îCat. _
 .{varADirAga}1{varADi-rAga} - {varADi} , p. 921 _
 .{varANasa}1{varANasa} - p. 921 , col. 1. _
 .{varAraka}1{varAraka} ún. a diamond îL. _
 .{varAzi}1{varAzi} {varAsi} , - {barAsI}. _
 .{varAha}1{varAha} úm. (derivation doubtful) a boar , hog , pig , wild boar îRV. &c. &c. (úifc. it denotes , ``" superiority , pre-eminence ""
 ; - úg. {vyAghrA7di})
 ; a cloud îNaigh. i , 10
 ; a bull îCol.
 ; a ram îL.
 ; Delphinus Gangeticus îL.
 ; N. of Vishn2u in his third or boar-incarnation (cf. {varAhA7vatAra}) îTA1r. îMBh. &c.
 ; an array of troops in the form of a boar îMn. vii , 187
 ; a úpartic. measure îL.
 ; Cyperus Rotundus îL.
 ; yam , manioc-root îL.
 ; = {varAha-purANa} and {øho7paniSad} (~ q.v.)
 ; N. of a Daitya îMBh.
 ; of a Muni îib.
 ; of various authors (also with {paNDita} and {zarman}) îCat.
 ; abridged fr. {varAha-mihira} îib. îUn2. îSch.
 ; of the son of a guardian of a temple îRa1jat.
 ; of a mountain îMBh. îR.
 ; of one of the 18 Dvi1pas îL.
 ; ({I}) , úf. a species of Cyperus îL.
 ; Batatas Edulis îL.
 .{varAhakanda}3{varAha--kanda} úm. an esculent root , a sort of yam îL.
 .{varAhakarNa}3{varAha--karNa} úm. ``" boar-eared "" , N. of a kind of arrow îMBh. îR.
 ; N. of a Yaksha îMBh.
 ; ({I}) , úf. Physalis Flexuosa îL.

.; {varAhakarNikA}3{varAha--karNikA} úf. a kind of missile weapon îL.
 .{varAhakalpa}3{varAha--kalpa} úm. the period during which Vishn2u assumed his boar-form îMBh.
 .{varAhakavaca}3{varAha--kavaca} ún. N. of a Kavaca (~ q.v.) îCat.
 .{varAhakAntA}3{varAha--kAntA} úf. a kind of yam îL.
 .{varAhakAlin}3{varAha--kAlin} úm. a kind of sunflower , Helianthus Annuus îL.
 .{varAhakrAntA}3{varAha--krAntA} úf. a sort of sensitive plant , Mimosa Pudica îL. (úaccord. to some ``" Lycopodium Imbricatum "") ,
 .{varAhadaMSTra}3{varAha--daMSTra} úm. and ({A}) , úf. boartoothed "" , N. of a disease (reckoned among the Kshudrarogas) , S3a1rn3gS
 .{varAhadat}3{varAha--dat} orð úmfn. having bñboar's teeth îL.
 .{varAhadanta}3{varAha--danta} úmfn. having bñboar's teeth îL.
 .{varAhadatta}3{varAha--datta} úm. N. of a merchant îKatha1s.
 .{varAhadAnAvidhi}3{varAha--dAnA7-vidhi} m.N. of úwk.
 .{varAhadeva}3{varAha--deva} úm. N. of a man îRa1jat.
 ; {-svAmin} úm. N. of an author.
 .{varAhadvAdazI}3{varAha--dvAdazI} úf. N. of a festival in honour of the boar-incarnation of Vishn2u (observed on the twelfth day in the light half of Ma1gha) îW.
 .{varAhadvIpa}3{varAha--dvIpa} N. of a Dvi1pa îVa1yuP.
 .{varAhanAman}3{varAha--nAman} úm. Mimosa Pudica îL.
 ; an esculent root , yam îL.
 ; {ømA7STo7ttara-zata} ún. N. of a Stotra.
 .{varAhapatrI}3{varAha--patrI} úf. Physalis Flexuosa îL.
 .{varAhaparvata}3{varAha--parvata} úm. N. of a mountain îVishn2.
 .{varAhapurANa}3{varAha--purANa} ún. N. of the fifteenth Pura1n2a (celebrating Vishn2u in his boar-incarnation
 ; cf. {purANa} and îW. 514).
 .{varAhamAhAtmya}3{varAha--mAhAtmya} ún. N. of úwk.
 .{varAhamihira}3{varAha--mihira} úm. N. of an astronomer (son of Aditya-da1sa and author of the Br2ihaj-ja1taka , Br2ihat-sam2hita1 , Laghu-ja1taka , Yoga-ya1tra1 , Pan5ca-siddha1ntika1
 ; in the last of these wks. he takes 506 A.D. as the epoch of his calculations) îW. 176 &c.
 .{varAhamUta}3{varAha--mUta} ún. N. of a place having an image of Vishn2u in his boar-form îRa1jat.
 .{varAhayUtha}3{varAha--yUtha} úm. a herd of wild boars îR2itus.
 .{varAhavat}3{varAha--vat} úind. like a boar îMW.
 .{varAhavadhrI}3{varAha--vadhrI} úf. (prob.) a flitch îR.
 .{varAhavapuSa}3{varAha--vapuSa} ún. the body of a boar îib.
 .{varAhavasA}3{varAha--vasA} úf. hog's grease îSus3r.
 .{varAhazRGga}3{varAha--zRGga} úm. ``" boar-horned "" , N. of S3iva îS3ivag.
 .{varAhazala}3{varAha--zaIla} úm. N. of a mountain , Cat
 .{varAhasaMhitA}3{varAha--saMhitA} úf. N. of úwk. (the Br2ihat-sam2hita1

of VaraIha-mihira).

.{varAhastuti}3{varAha--stuti} úf. N. of ch. of the îBrahma7n2d2aP.

.{varAhasphuTa}3{varAha--sphuTa} úm. or ún. N. of úwk.

.{varAhasvAmin}3{varAha--svAmin} m.N. of a mythical king îKatha1s.

.{varAhAdri}3{varAhA7dri} úm. N. of a mountain îMa1rkP.

.{varAhAvatAra}3{varAhA7vatAra} úm. the boar-incarnation (in which Vishn2u , in boar-form , raised up on one of his tusks the earth which lay buried beneath the waters when the whole world had become one ocean) îIW. 327 îRTL. 102.

.{varAhAzva}3{varAhA7zva} úm. N. of a Daitya îMBh.

.{varAhopaniSad}3{varAho7paniSad} úf. N. of an Upanishad.

.{varAhopAnah}3{varAho7pAnah} úf. údu. shoes made of pig's leather îKa1ty. _

.{varAhaka}2{varAhaka} úm. N. of a serpent-demon îMBh.

.; ({ikA}) , úf. Physalis Flexuosa îL.

.; ún. N. of an Uparnishad. _

.{varAhayu}2{varAhayu4} úmfn. eager after boars , useful or fit for boar-hunting îRV. _

.{varAhu}2{varAhu4} úm. a boar , hog îRV.

.; úpl. N. of úpartic. winds îTA1r.

.; N. of a class of gods belonging to the middle sphere îSa1y. _

.{variTri}1{variTri}1 {varima4n} , {va4riSTha}. ^ p. 921 , col. 2. _

.{varitR}1{varitR}2 {øriman} &c. ^ p. 923 , col. 1 , [923,3] _

.{varivas}1{va4rivas} {varivo-da4} &c. ^ p. 921 , col. 2. _

.{varizI}1{varizI} ^ {barizI}. _

.{variSa}1{variSa} m.= {varSa} , rain &c. îUn2. iii , 62 îSch.

.; ({A}) , úf. úpl. the rains , rainy season , L:

.{variSAPriya}3{variSA-priya} úm. `` friend of the rainy season , the Ca1taka bird (being supposed to drink only rainwater) îL. _

.{varI}1{varI} úf. úpl. (^ also under 2. {vara}) streams , rivers îNaigh. i , 13 (cf. {vAr} , {vAri}).

.{varItAkSa}3{varI--tAkSa} úm. N. of a Daitya îMBh.

.{varIdAsa}3{varI--dAsa} úm. N. of the father of the Gandharva Na1rada îHariv.

.{varIdharA}3{varI--dharA} úf. a kind of metre îL. _

.{varIman}1{va4rIman}1 {va4rIyas}. ^ p. 921 , col. 2. _

.{varIman}1{varIman}2 {ørIyas}. ^ p. 923 , col. 1. _

.{varIvarda}1{varIvarda} = {baliva4rda} (^ under {balivarda}). _

.{varIvRjat}1{va4rIvRjat} ^ under û {vRj}. _

.{varIvRta}1{varIvRta4} úmfn. (fr. Intens. of û1. {vRt}) turning frequently , rolling îAV. _

.{varISu}1{varISu} úm. N. of Ka1ma-deva , the god of love îL. (cf. {ravISu}). _

.{varu}1{varu} (úaccord. to îSa1y.) N. of a man îRV. viii , 23 , 28 ; 24 , 28 ; 25 , 2 (only in {varo} , which is always followed by {suSAMNe} , and should be a úvoc. , but , úaccord. to others , ought to form the

one word {varosuSAman} a proper N.) _

.{varuka}1{varuka} úm. a species of inferior grain îSus3r. _

.{varuTa}1{varuTa} úm. N. of a class of Mlecchas îL. (úaccord.to some `` the son of an out-caste Kshatriya "" , = {karaNa} , ^ q.v.) _

.{varuDa}2{varuDa} úm. N. of a low mixed caste (one of the 7 low castes called Antya-ja , whose occupation is splitting canes) îKull. on îMn. iv , 215

.; ({I}) , úf. a woman of the above easte îYa1jn5. îSch. _

.{varuNa}1{va4ruNa} &c. ^ p. 921 , col. 2. _

.{varutR}1{varutR} {varutra} , ^ p. 921 , col. 3. _

.{varula}1{varula} = {sambhakta} îL. _

.{varUka}1{varUka} m.= {varuka} îCar. _

.{varUtri}1{varUtri4} {va4rUtha} &c. ^ p. 921 , col. 3. _

.{vareN}1{vareN} {va4reNya} , {vareya} &c. ^ col. 1. _

.{vareNa}1{vareNa} úm. a wasp îL. (cf. {varola})

.; ({A}) , úf. (prob.) úw.r. for {vareNya}. _

.{vareNuka}1{vareNuka} úm. corn îL. _

.{varendra}1{vare4ndra} {vare7za} &c. ^ col. 1. _

.{varoTa}1{varoTa} úm. .N. of a plant (= {maruvaka}) îL.

.; ún. its flower. _

.{varoru}1{varo7ru} ^ col. 1. _

.{varola}1{varola} úm. a kind of wasp îL.

.; ({I}) , úf. a smaller kind of wasp îL. _

.{varkara}1{varkara} ^ {barkara}. _

.{varkarATa}1{varkarATa} úm. (only îL.) a side glance

.; the rays of the ascending sun

.; the marks of a lover's finger-nails on the bosom of a woman. _

.{varkarIkuNDa}1{varkarI-kuNDa} úm. or ún. (?) N. of a place îCat. _

.{varkuTa}1{varkuTa} úm. a pin , bolt îL. _

.{varga}1{va4rga} (accented only in îNigh.) , úm. (fr. û {vRj}) one who excludes or removes or averts îKaushUp.

.; (úífc. úf. {A}) a separate division , class , set , multitude of similar things (animate or inanimate) , group , company , family , party , side (mostly úífc. , úe.g. {catur-} , {tri-vø} , ^ q.v.

.; often úpl. for sg.) îKa1tyS3r. îPra1t. &c.

.; (esp.) any series or group of words classified together (as {manuSya-vanas-pati-vø} &c.) , or a class or series of consonants in the alphabet (seven such classes being given , viz. {ka-varga} , `` the class of Guttural letters {ca-kAra-vø} , or {ca-vø} , `` the Palatals "" [924,1]

.; {Ta-vø} `` the Cerebrals ""

.; {ta-vø} `` the Dentals ""

.; {pa-vø} `` the Labials ""

.; {ya-vø} `` the Semivowels ""

.; {za-vø} `` the Sibilants "" , and the aspirate h , cf.

{varga-dvitIya} and {-prathama}) îPra1t. îVarBr2S. îVop.

.; everything comprehended under any department or head , everything included under a category , province or sphere of. îVarBr2S.
.; = {tri-varga} (° q.v.) îBhP.
.; a section , chapter , division of a book , (esp.) a subdivision of an Adhya1ya in the R2ig-veda (which , úaccord. to the mere mechanical division , contains 8 Ashtakas or 64 Adhy1yas or 2006 Vargas
.; cf. {maNDala}) and a similar subdivision in the Br2ihad-devatal
.; (in alg.) the square of a number îCol. (úe.g. {paJca-vø} , square of five , cf. {bhinna-vø})
.; = {bala} , strength îNaigh. ii , 9
.; N. of a country îBuddh.
.; ({A}) , úf. N. of an Apsaras îMBh.
.; {vargakarman}3{va4rga--karman} ún. N. of an indefinite problem or of an operation relating to square numbers , Li11.
.; {vargaghana}3{va4rga--ghana} ún. the square of a cube îW.
.; {-ghAta} úm. (in arithm.) the fifth power.
.; {vargadvitIya}3{va4rga--dvitIya} úm. (in gram.) the second letter of a Varga (° above).
.; {vargapada}3{va4rga--pada} ún. a square root îCol.
.; {vargaprakRti}3{va4rga--pra4kRti} úf. (in arithm.) an affected square îCol.
.; {vargaprathama}3{va4rga--prathama} úm. (in gram.) the first letter of a Varga (° above).
.; {vargaprazaMsin}3{va4rga--prazaMsin} úmfn. praising one's own class or set (relatives , dependants &c.) îNi1lak.
.; {vargamUla}3{va4rga--mUla} ún. (in arithm.) square root îCol.
.; {vargavarga}3{va4rga--varga} úm. (in arithm.) the square of a square , a biquadratic number
.; {-varga} úm. the square of a squared square.
.; {vargazas}3{va4rga--zas} úind. úaccord. to divisions , in groups îBhP.
.; {vargastha}3{va4rga--stha} úmfn. standing by or devoted to a party , partial îMBh.
.; {vargAntya}3{vargA7nty} úm. (in gram.) the last letter of a Varga , a nasal îAPra1t. îSch.
.; {vargASTaka}3{vargA7STaka} ún. the eight groups of consonants úi.e. the consonants collectively îRa1matUp. îSch.
.; {vargottama}3{vargo7ttama} úm. = {vargA7nty} îAPra1t. îSch.
.; (in astrol.) ``" chief of a class "" , N. of the Ram and the Bull and the Twins (being the first in a úpartic. grouping of the zodiacal signs) îVar. _
.; {vargaNA}2{vargaNA} úf. division , class , Sil.
.; multiplication îVarBr2S. _
.; {vargaya}2{vargaya} úNom. úP. {øyati} , to raise to a square îLi11. ({øgita} , úmfn. squared îib.) _
.; {vargas}2{vargas} ún. among the {bala-nAmAni} îNaigh. ii , 9. _
.; {vargin}2{vargin} úmf({iNI})n. belonging to a class , devoted to a

side or party îMBh. _
.; {vargIkRta}2{vargI-kRta} úmfn. made into classes , classified , arranged îMW.
.; (in alg.) raised to a square , squared. _
.; {vargINa}2{vargINa} úmfn. (úifc.) belonging to the class or category or family or party of îPa1n2. 4-3 , 64. _
.; {vargIya}2{vargIya} úmfn. (úifc.) úid. íib. (úe.g. {ka-vargIya} , a guttural , {pa-vargIya} , a palatal îSch.
.; cf. {artha-} , {mad-vø} &c.) _
.; {vargya}2{vargya} úmfn. (úifc.) úid. îPa1n2. 4-3 , 54 (cf. {mad-vø})
.; úm. a member of a society , colleague îMa1lati1m. _
.; {varja}2{varja} úmf({A})n. (úifc.) free from , devoid of excluding , with the exception of. îMBh. îBhP.
.; úm. leaving , leaving out , excepting îW.
.; ({am}) , ° below.
.; {varjaka}3{varójaka} úmfn. (úifc.) shunning , avoiding îMBh. îHcat.
.; excluding , exclusive of îMW.
.; {varjana}3{varójana} ún. excluding avoiding , leaving , abandoning îMn. îMBh. &c.
.; neglect îPan5car.
.; omission îA1s3vS3r.
.; exception îPa1n2. 1-4 , 88 &c.
.; hurting , injury îL.
.; {varjanIya}3{varójanIya} úmfn. to be excluded or shunned or avoided , improper , censurable îMn. îMBh. &c.
.; {varjam}3{varójam} úind. (mostly úifc. , exceptionally with úacc.) excluding , excepting , except , without , with the exception of îGr2S3rS. îMn. &c.
.; {varjayitavya}3{varójayitavya} úmfn. to be shunned or avoided îVarBr2S.
.; {varjayitR}3{varójayitR} úmfn. one who excludes or avoids or shuns îMBh.
.; one who pours out , discharger (of rain) îSa1y. _
.; {varjita}2{varjita} úmfn. excluded , abandoned , avoided îMBh. îKa1v. &c.
.; (with úinstr. or úifc.) deprived of. wanting , without , with the exception of. îMn. îMBh. &c.
.; {varjin}3{varójin} úmfn. avoiding , shunning îMBh.
.; {varjya}3{varójya} úmfn. to be excluded or shunned or avoided or given up îMn. îMBh. &c.
.; (úifc.) with the exception of , exclusive of. without îMBh. îMa1rkP.
.; ún. a stage in each lunar mansion during which no business should be begun îW. _
.; {varc}1{varc} (prob. artificial , ±to serve as the source of the words below) , úcl. 1. úA1. {varcate} , to shine , be bright îDha1tup. vi , 1.
_.
.; {varca}1{varca} úm. N. of an ancient sage îMBh. (= {suvarcaka} ,

îNi1lak.) _
 .{varcaHsthAna}2{varcaH--sthAna} ún. (for {varcas+sthø}) a place for voiding excrement îCar. _
 .{varcala}2{varcala} ^ {su-varcala}. _
 .{varcas}2{va4rcas} ún. (û {ruc}) vital power , vigour , energy , activity , (esp.) the illuminating power of fire or the sun , úi.e. brilliance , lustre , light îRV. &c. &c.
 .; colour îR. îBhP. [924,2]
 .; splendour , glory îKa1v. îPur.
 .; form , figure , shape îL.
 .; excrement , ordure , feces îRa1jat. îSus3r.
 .; úm. N. of a son of Soma îMBh.
 .; of a son of Su-tejas or Su-ketas îib.
 .; of Ra1kshava îBhP. (îSch.)
 .{varcasvat}3{va4rcas--vat} ({va4rcas}.) , úmfn. vigorous , fresh îAV. îVS.
 .; shining , bright îVS.
 .; containing the word varcas îPa1n2. 4-4 , 125 îSch.
 .{varcasvin}3{va4rcas--vi4n} úmfn. vigorous , active , energetic îAV. îVS. &c.
 .; úm. an energetic man îS3Br.
 .; N. of a son of Varcas and grandson of Soma îMBh. îHariv. _
 .{varcasa}2{varcasa4} ún. (úifc.) = {varcas} , light , lustre , colour îAV. îMBh. îR. &c. (cf. {brahma-vø}). _
 .{varcasin}2{varcasi4n} ^ {brahma-} and {su-vø} _
 .{varcaska}2{varcaska} úm. ún. (úg. {ardharcA7di}) power , vigour , brightness &c. îMBh. îHariv.
 .; ordure , excrement îPa1n2. 6-1 , 148.
 .{varcaskasthAna}3{varcaska--sthAna} ún. = {caH--sthAna} îCar. _
 .{varcasya}2{varcasya4} úmfn. bestowing vital power or vigour îVS. îAV. îS3a1n3khGr2.
 .; relating to {varcas} îKaus3.
 .; acting on the excrement , S3usr.
 .; ({A}) , úf. (scil. {iSTakA}) N. of úpartic. sacrificial bricks (at the laying of which certain Mantras containing the word {varcas} are used) îPa1n2. 4-4 , 125 îSch. _
 .{varcAya}2{varcAya} úNom. úA1. {øyate} , to shine , úg. {bhRzA7di}. _
 .{varcAvasu}2{varcA--vasu} úm. a úpartic. sunbeam îVP. îSch. (in a quotation)
 .; N. of a Gandharva îVP. _
 .{varcita}2{varcita} úw.r. for {carcita} îPan5cat. _
 .{varcin}2{varci4n} úm. N. of a demon (slain by Indra or by Indra and Vishn2u jointly) îRV. _
 .{varco}2{varco} in úcomp. for {varcas}.
 .{varcograha}3{varco--graha} úm. obstruction of the feces , constipation îSus3r.

.{varcodA}3{varco--dA4} (îAV.) ,
 .{varcodhas}3{varco--dha4s} (îAV.) ,
 .{varcodhA}3{varco--dhA4} (îAV. îVS.) , úmfn. granting power , bestowing vigour or energy.
 .{varcobheda}3{varco--bheda} úm. diarrhoea îCar.
 .; {ødin} úmfn. suffering from it îib.
 .{varcomArga}3{varco--mArga} úm. the anus îL.
 .{varcovinigraha}3{varco--vinigraha} úm. {-graha} îCar. _
 .{varcaTI}1{varcaTI} (?) , úf. a kind of rice îW.
 .; a harlot îib. _
 .{varja}1{varja} &c. ^ col. 1. _
 .{varN}1{varN} (rather úNom. fr. {varNa}) , úcl. 10. úP. (îDha1tup. xxxv , 83) {varNayati} (m.c. also {øte})
 .; úaor. {avavarNat}
 .; úinf. {varNayitum} or {varNitum} , ÷to paint , colour , dye. îYa1jn5. îDas3.
 .; ÷to depict , picture , write , describe , relate , tell , explain îMBh. îKa1v. &c.
 .; ÷to regard , consider îKatha1s.
 .; ÷to spread , extend îMBh.
 .; ÷to praise , extol , proclaim qualities îW.: úPass. {varNyate} (úaor. {avarNi}) , to be coloured or described &c. îMBh. îKa1v. &c. _
 .{varNa}2{va4rNa} úm. (or ún. úg. {ardharcA7di} , prob. fr. ú1. {vR})
 .; úifc. úf. {A} a covering , cloak , mantle îL.
 .; a cover , lid îYa1jn5. iii , 99
 .; outward appearance , exterior , form , figure , shape , colour îRV. &c. &c.
 .; colour of the face , (esp.) good colour or complexion , lustre , beauty îMn. îMBh. &c.
 .; colour , tint , dye , pigment (for painting or writing) îMBh. îKa1v. &c.
 .; colour = race , species , kind , sort , character , nature , quality , property (applied to persons and things) îRV. &c. &c.
 .; class of men , tribe , order , caste (prob. from contrast of colour between the dark aboriginal tribes and their fair conquerors
 ; in îRV. esp. applied to the A1ryas and the Da1sas
 ; but more properly applicable to the four principal classes described in Manu's code , viz. Bra1hmans , Kshatriyas , Vais3yas , and Su1dras
 ; the more modern word for " caste " being ja1ti
 ; cf. îW. 210 , ún. 1) îib.
 .; a letter , sound , vowel , syllable , word îBr. îPra1t. &c.
 .; a musical sound or note (also applied to the voice of animals) îMBh. îR. îPan5cat.
 .; the order or arrangement of a song or poem îW.
 .; praise , commendation , renown , glory îMr2icch. îKum. îRa1jat.
 .; (in alg.) an unknown magnitude or quantity

.; (in arithm.) the figure , `` one ""
.; (úaccord. to some) a co-efficient
.; a kind of measure îL. (cf. {-tAla})
.; gold îL.
.; a religious observance îL.
.; one who wards off , expeller îSa1y. on îRV. i , 104 , 2
.; ({A}) , úf. Cajanus Indicus îL. ; ún. saffron îL. [Cf. , úaccord. to some , Slav. ¶{vranu8} , `` black "" , `` a crow "" ; Lith. ¶{vA7rnas} , `` a crow. ""]
.{{varNakavi}}3{{va4rNa--kavi}} úm. N. of a son of Kubera îL.
.{{varNakUpika}}3{{va4rNa--kUpika}} úf. any vessel containing colour or paint , an ink-bottle , ink-stand îL.
.{{varNakRt}}3{{va4rNa--kRt}} úmfn. causing or giving colour îSus3r.
.{{varNakrama}}3{{va4rNa--krama}} úm. order or succession of colours îKa1tyS3r. îSch.
.; order of castes ({{eNa}}) úind. according to the order of castes) îPrab.
.; order or series of letters , alphabetical arrangement , alphabet îW.
.; a úpartic. krama or method of reciting Vedic texts (under {krama}) îTPra1t.
.; {-darpaNa} úm. {-lakSaNa} and {-vivaraNa} ún. N. of úwk.
.{{varNagata}}3{{va4rNa--gata}} úmfn. `` gone to colour "" , coloured , described îW.
.; algebraical îCol.
.{{varNaguru}}3{{va4rNa--guru}} úm. `` father or chief of the castes "" , a king , prince îRa1jat.
.{{varNagrathaNA}}3{{va4rNa--grathaNA}} úf. a úpartic. artificial method of writing verses îVas.
.{{varNaghanasAriNI}}3{{va4rNa--ghanasAriNI}} úf. N. of úwk.
.{{varNacAraka}}3{{va4rNa--cAraka}} úm. a painter îL. [924,3]
.{{varNacitrita}}3{{va4rNa--citrita}} úmfn. painted with colours îS3ak.
.{{varNacaura}}3{{va4rNa--caura}} úm. a stealer of colour îL.
.{{varNaja}}3{{va4rNa--ja}} úmfn. produced from castes îVarBr2S.
.{{varNajyAyas}}3{{va4rNa--jyAyas}} úmfn. higher in caste îA1past.
.{{varNajyeSTha}}3{{va4rNa--jyeSTha}} úmf({A})n. highest in caste îHit. iv , 21 (v. 1.)
.; úm. a Bra1hman îL.
.{{varNatanu}}3{{va4rNa--tanu}} úf. N. of a úpartic. Mantra addressed to Sarasvati1 îCat.
.{{varNatantramAIA}}3{{va4rNa--tantra-mAIA}} úf. a grammar or N. of a úpartic. grammar îCat.
.{{varNatarNaka}}3{{va4rNa--tarNaka}} ún. orð woollen cloth used as a mat îL.
.{{varNatarNika}}3{{va4rNa--taróNika}} úf. woollen cloth used as a mat îL.
.{{varNatas}}3{{va4rNa--tas}} úind. by or with or according to colour &c. îRPra1t. îAgP.

.{{varNatA}}3{{va4rNa--tA}} úf. (îMBh.) ,
.{{varNatva}}3{{va4rNa--tva}} ún. (îSus3r. îKull. &c.) the state of colour , colour ({{anyavarNa-tva}} , the being of another colour)
.; the state or condition of caste , division into classes
.; the state or condition of a letter or sound.
.{{varNatAla}}3{{va4rNa--tAla}} úm. N. of a king , Va1r. , Introd.
.; (in music) a kind of measure îSam2gi1t.
.{{varNatUli}}3{{va4rNa--tUli}}
.{{varNatulikA}}3{{va4rNa--tulika}} orð úf. `` letter-brush "" , a pen , pencil , paint-brush îL.
.{{varNatuI}}3{{va4rNa--tuI}} úf. `` letter-brush "" , a pen , pencil , paint-brush îL.
.{{varNada}}3{{va4rNa--da}} úmfn. giving colour , colouring , dyeing îW.
.; giving tribe &c. îib.
.; ún. a kind of fragrant yellow wood îL.
.{{varNadAtrI}}3{{va4rNa--dAtrI}} úf. `` giving colour "" , turmeric îL.
.{{varNadIpika}}3{{va4rNa--dIpika}} úf. `` letterexplainer "" , N. of úwk. on the mystical meaning of letters.
.{{varNadUta}}3{{va4rNa--dUta}} úm. `` letter-messenger "" , a letter , epistle îL.
.{{varNadUSaka}}3{{va4rNa--dUSaka}} úmf({ika})n. violating or disturbing the distinctions of caste îMn. x , 61.
.{{varNadevata}}3{{va4rNa--devata}} úf. the deity presiding over any úpartic. letter îVPra1t.
.{{varNadezanA}}3{{va4rNa--dezanA}} úf. `` instruction in letters "" , N. of a treatise (by Deva-ki1rti on the proper spelling of words with certain cognate consonants , such as {z} , {S} , {s}
.; {j} and {y}
.; {gh} and {h}) , and of some similar wks.
.{{varNadvayamaya}}3{{va4rNa--dvaya-maya}} úmf({I})n. consisting of two syllables îCat.
.{{varNadharmA}}3{{va4rNa--dharma}} úm. the úpartic. duty or occupation of any caste or tribe îGaut. îMn. &c.
.{{varNanAtha}}3{{va4rNa--nAtha}} úm. the planetary regent of a caste îVa1stuv.
.{{varNapaTala}}3{{va4rNa--paTala}} úm. or ún. (?) N. of a Paris3isht2a of the îAV.
.{{varNapattra}}3{{va4rNa--pattra}} ún. `` colour-leaf. "" a pallet îL.
.{{varNaparicaya}}3{{va4rNa--paricaya}} úm. skill in song or music îS3ak.
.{{varNaparidhvaMsa}}3{{va4rNa--paridhvaMsa}} úm. (îSch.) orð (îA1past.) foss of caste.
.{{varNaparidhvaMsA}}3{{va4rNa--paridhvaMósa}} úf. (îA1past.) foss of caste.
.{{varNapAtha}}3{{va4rNa--pAtha}} úm. `` letterregister "" , the alphabet îPat.
.{{varNapAta}}3{{va4rNa--pAta}} úm. the dropping or omission of a letter in

pronunciation îMW.

.{varNapAtra}3{va4rNa--pAtra} ú. `` colour-vessel or receptacle "" , a paint-box îL.

.{varNapuSpa}3{va4rNa--puSpa} ú. the blossom of globe-amaranth îL.

.; ({}), úf. Echinops Echinatus îL.

.{varNapuSpaka}3{va4rNa--puSpaka} ú. globeamaranth îL.

.{varNaprakarSa}3{va4rNa--prakarSa} ú. excellence or beauty of colour îMW.

.{varNaprakAza}3{va4rNa--prakAza} ú. ú.

.{varNaprabodha}3{va4rNa--prabodha} ú. N. of úwks.

.{varNaprasAdana}3{va4rNa--prasAdana} ú. aloe wood , Agallochum îL.

.{varNabuddhi}3{va4rNa--buddhi} úf. the idea or notion connected with úpartic. letters or sounds îSarvad.

.{varNabhinna}3{va4rNa--bhinna} andð ú. (in music) two kinds of measure îSam2gi1t.

.{varNabhIru}3{va4rNa--bhIru} ú. (in music) two kinds of measure îSam2gi1t.

.{varNabhedavidhi}3{va4rNa--bheda-vidhi} ú. method of letter-division , N. of úwk.

.{varNabhedinI}3{va4rNa--bhedinI} úf. millet îL.

.{varNabhairava}3{va4rNa--bhairava} ú. or ú. (?) N. of úwk. on the terrible importance of the mystical meaning of letters.

.{varNamaJcika}3{va4rNa--maJcika} úf. (in music) a kind of measure îSam2gi1t.

.{varNamaya}3{va4rNa--maya} úmf({I})n. consisting of colours , Mw.

.; consisting of symbolical letters or sounds îCat.

.{varNamAtR}3{va4rNa--mAtR} úf. `` letter-mother "" , a pen , pencil &c. îL.

.{varNamAtRka}3{va4rNa--mAtRka} úf. N. of Sarasvatî îL.

.{varNamAtra}3{va4rNa--mAtra} ú. only the colour , nothing but colour îHit.

.; ({}), úf. a kind of metre îSa1h.

.{varNamAIA}3{va4rNa--mAIA} úf. order or series of letters (esp. rows of letters written on a board or in a diagram) , the alphabet îL.

.; {praznagrantha} ú. N. of úwk.

.{varNayati}3{va4rNa--yati} úf. (in music) a kind of measure îSam2gi1t.

.{varNaratnadIpika}3{va4rNa--ratna-dIpika} úf. N. of úwk.

.{varNarAzi}3{va4rNa--rAzi} ú. `` multitude or series of letters "" , the alphabet îRPra1t. , Introd. îSarvad.

.{varNarekha}3{va4rNa--rekha} úf. chalk or a white substance often confounded with chalk îL.

.{varNalIla}3{va4rNa--lIla} ú. (in music) a kind of measure îSam2gi1t.

.{varNalekha}3{va4rNa--lekha} orð úf. {-rekka} îL.

.{varNalekhika}3{va4rNa--lekhika} úf. {-rekka} îL.

.{varNavat}3{va4rNa--vat} úmf. having colour &c. îMW.

.; ({}), úf. turmeric îL.

.{varNavarti}3{va4rNa--varti} orð úf. a writing-pen , pencil &c. îL.

.{varNavartika}3{va4rNa--vartika} úf. a writing-pen , pencil &c. îL.

.{varNavAdin}3{va4rNa--vAdin} ú. a speaker of praise , panegyrist îL.

.{varNavikriya}3{va4rNa--vikriya} úf. enmity against the castes îRagh.

.{varNaviparyaya}3{va4rNa--viparyaya} ú. the change or substitution of one letter for another îMW.

.{varNavilAsa}3{va4rNa--vilAsa} ú. N. of úwk.

.{varNavilAsinI}3{va4rNa--vilAsinI} úf. turmeric îL.

.{varNaviloDaka}3{va4rNa--viloDaka} ú. a plagiarist [also of a dictionary] îL.

.; a house-breaker îL.

.{varNaviveka}3{va4rNa--viveka} ú. distinction of sounds , N. of a treatise on the different spelling of nouns.

.{varNavRtta}3{va4rNa--vRtta} ú. N. of a class of metres regulated by the number of syllables in the half-line (such as the Anusht2ubh , Indra-vajra1 &c.

.; cf. {mAtRA-vRtta}) îCol.

.{varNavaikRta}3{va4rNa--vaikRta} ú. degeneracy of caste îCat.

.{varNavyatikrAntA}3{va4rNa--vyatikrAntA} úf. a woman that has transgressed by intercourse with a man of lower caste , Apat.

.{varNavyavastha}3{va4rNa--vyavastha} (îSin6ha7s.) ,

.{varNavyavasthiti}3{va4rNa--vyavasthiti} (îGol.) , úf. caste-system , institution of caste.

.{varNazAsana}3{va4rNa--zAsana} ú. N. of úwk.

.{varNazreSTha}3{va4rNa--zreSTha} úmf. belonging to the best of tribes îW.

.; ú. a Brahman or member of the highest caste îR.

.{varNasaMyoga}3{va4rNa--saMyoga} ú. `` union of tribe or caste "" , matrimonial connection or marriage between persons of the same caste îMa1rkP.

.{varNasaMsarga}3{va4rNa--saMsarga} ú. mixture or confusion of castes , matrimonial connection or marriage with members of other castes îMn. viii , 172. [925,1]

.{varNasaMhAra}3{va4rNa--saMhAra} ú. an assemblage or mixture of different castes , an assembly in which all the four tribes are represented îBhar. îDas3ar. îSa1h.

.{varNasaMhita}3{va4rNa--saMhita} úf. a kind of Sam2hita1 (~ q.v.) îPra1t.

.{varNasaMkara}3{va4rNa--saMkara} ú. mixture or blending of colours îMBh.

.; mixture or confusion of castes through intermarriage îMn. îMBh.

.; ({}), úf. a tribe of different origin , a man descended from a father and mother of different castes îW.

.; {-jAti-mAIA} úf. N. of úwk. on mixed cñcastes

.; {ørika} úmf. one who causes confusion of castes by intermarriage îMBh.

.{varNasaMghATa}3{va4rNa--saMghATa} orð (îPat.) ,
 .{varNasaMghAta}3{va4rNa--saMghAta} (îPat.) ,
 .{varNasamAmnAya}3{va4rNa--samAmnAya} (îVPraIt. &c.) , úm. `` assemblage
 or aggregate of letters "" , the alphabet.
 .{varNasArabhUtavarNakrama}3{va4rNa--sAra-bhUta-varNa-krama} úm. N. of
 wks.
 .{varNasthAna}3{va4rNa--sthAna} ún. the place or organ of utterance of
 any sound or letter (eight in number , as `` the throat "" &c.
 .; ˘ under {sthAna}) îRagh.
 .{varNahIna}3{va4rNa--hIna} úmfn. deprived of caste , out-caste îW.
 .{varNAGama}3{varNA7gama} úm. the addition of a letter to a word îMW.
 .{varNAGkA}3{varNA7GkA} úf. `` letter-maker "" , a pen îL.
 .{varNATman}3{varNA7tman} úm. `` consisting of sounds or letters "" , a
 word îL.
 .; {øtmaka} úmfn. having articulate sound îTarkas.
 .{varNAdhipa}3{varNA7dhipa} úm. `` caste-lord "" , a planet presiding
 over a class or caste îL.
 .{varNAnuprAsa}3{varNA7nuprAsa} úm. alliteration , paronomasia îVa1m.
 .{varNAntara}3{varNA7ntara} ún. another caste îA1past. ({-gamana} ún.
 the passing into another caste îGaut.)
 .; another letter , change of sound îJaim.
 .{varNAYatva}3{varNA7yatva} ún. change of complexion or colour îSa1h.
 .{varNAPasada}3{varNA7pasada} úm. one who is excluded from caste , an
 out-caste îW.
 .{varNAPeta}3{varNA7pe7ta} úmfn. = {varNa-hIna} îMn. x , 57.
 .{varNAbhidhAna}3{varNA7bhidhAna} ún. N. of a glossary of monosyllables
 by Nandana Bhat2t2a.
 .{varNArha}3{varNA7rha} úm. a sort of bean , Phaseolus Mungo îL.
 .{varNAvara}3{varNA7vara} úmfn. inferior in caste îMa1lav.
 .{varNAzrama}3{varNA7zrama} ún. caste and order , class and stage of
 life (˘ {Azrama}) îS3ak.
 .; {-guru} úm. `` chief of caste and order "" , N. of S3iva îL.
 .; {-dharma} úm. the duties of caste and order îW.
 .; N. of úwk. (also {ømadIpa} , m.)
 .; {øzrama-vat} or {øzramin} úmfn. possessed of caste and order îBhP.
 .{varNezvarI}3{varNe7zvarI} úf. N. of a goddess îCat.
 .{varNodaka}3{varNo7daka} ún. coloured water îRagh.
 .{varNodaya}3{varNo7daya} úm.
 .{varNoddhRti}3{varóNo7ddhRti} úf. N. of úwks.
 .{varNopaniSad}3{varNo7paniSad} úf. N. of an Upanishad.
 .{varnopeta}3{varno7pe7ta} úmfn. having tribe or caste îW. _
 .{varNaka}2{varNaka} úmf({ikA})n. painting , picturing , representing
 îRa1jat.
 .; úm. a strolling player or singer îL.
 .; a species of plant îSus3r.
 .; fragrant ointment îL.

.; N. of a man (úpl. his descendants) , úg. {upakA7di}
 .; úm. or ún. a model or specimen îKatha1s.
 .; úm. ún. and ({ikA}) , úf. colour for painting , paint , pigment ,
 unguent , anything for smearing on the body îAitA1r. îS3a1n3khGr2. &c.
 (úf. úf. {akA})
 .; sandal îL.
 .; ({akA}) , úf. woven cloth îL.
 .; ({ikA}) , úf. a mask , dress of an actor &c. ({-parigraha} úm. the
 assumption of a mask or part) îMa1lati1m.
 .; a pencil or brush for painting or writing îL.
 .; kind , description îHParis3.
 .; a woman's fragrant ointment îL.
 .; ({akA} or {ikA}) , úf. fine gold , purity of gold îL.
 .; ún. a chapter , section of a book îNya1yam. îSch.
 .; a circle , orb îHParis3.
 .; orpiment îL.
 .; the red colouring or paint with which bride and bridegroom are marked
 at weddings , the painting of the bride by the bridegroom and of the
 bridegroom by the bride îL.
 .; (úf.) a letter or syllable îS3rutab.
 .{varNakacitrita}3{varNaka--citrita} úmfn. painted with colours or with
 a brush îS3ak. (cf. {varNa-cø})
 .{varNakadaNDaka}3{varNaka--daNDaka} úm. or ún. `` a stick used in
 painting and `` a kind of metre "" îVarBr2S.
 .{varNakadAru}3{varNaka--dAru} ún. sandalwood , Harav ""
 .{varNakamaya}3{varNaka--maya} úmf({I})n. composed or consisting of
 colours , painted , S3antik. _
 .{varNakita}2{varNakita} úmfn. (fr. {varNaka}) , úg. {tArakA7di}. _
 .{varNaTa}2{varNaTa} úm. N. of a man îRa1jat. _
 .{varNana}2{varNana} ún. andð the act of painting , colouring &c.
 .{varNanA}3{varNaónA} úf. the act of painting , colouring &c.
 .; delineation , description , explanation îKa1v. îPur. îKatha1s. &c.
 .; writing îMW.
 .; embellishment , decoration îib.
 .; ({A}) , úf. praise , commendation îL. _
 .{varNanIya}2{varNanIya} úmfn. to be painted or coloured or delineated
 or described îBhP. îSa1h. îSarvad. (cf. {zoNita-vø}). _
 .{varNayitavya}2{varNayitavya} úmfn. = prec. îS3am2k. _
 .{varNasa}2{varNasa} úmfn. (fr. {varNa}) , úg. {triNA7di}. _
 .{varNATa}2{varNATa} úm. (only îL.) a painter
 .; a singer
 .; one who makes his living by his wife
 .; a lover. _
 .{varNi}2{varNi}1 (gender doubtful) , gold îUn2. iv , 123 îSch.
 .; úm. fragrant ointment îL. _
 .{varNi}2{varNi}2 in úcomp. for {varNin}.

.{varNiliGgin}3{varNi--liGgin} úm. one wearing the marks of a religious student îW.
 .{varNivadha}3{varNi--vadha} úm. killing or occasioning the death of a man belonging to one of the four castes îMW. _
 .{varNika}2{varNika} úmfn. in {aika-vø} , ^ q.v.
 .; úm. (v. l. for {vArNika}) a writer , scribe , secretary îL. [925,2]
 .; ({ikA}) , úf. ^ under {varNaka}. _
 .{varNita}2{varNita} úmfn. painted , delineated , described , explained îMBh. îKa1v. &c.
 .; praised , eulogized , extolled îW.
 .; spread îMBh.
 .{varNitavat}3{varNita--vat} úmfn. one who has painted or described &c. îW. _
 .{varNin}2{varNin} úmf({iNI})n. having a úpartic. colour , coloured îAgP.
 .; (úifc.) having the colour or appearance of. îR.
 .; belonging to the caste or tribe of (^ {jyeSTha-vø})
 .; úm. a painter îL.
 .; a writer , scribe îL.
 .; a person belonging to one of the four castes îYa1jn5. îKa1m.
 .; a religious student or Brahnia-ca1rin (^ q.v.) îKum. îKatha1s. (cf. îPa1n2. 5-2 , 134)
 .; a úpartic. plant (?) îMBh. xii , 2652
 .; úpl. N. of a úpartic. sect îVa1s. , Introd.
 .; ({iNI}) , úf. a woman belonging to one of the higher castes îVa1gbh.
 .; any woman or wife îL.
 .; turmeric îL. _
 .{varNila}2{varNila} úmfn. (fr. {varNa}) , úg. {picchA7di}. _
 .{varNIBhU}2{varNI--ûbhU} úP. {-bhavati} , to become or be changed into an articulate sound îRPra1t. _
 .{varNya}2{varNya}1 úmfn. to be (or being) delineated or described or pictured , describable îSa1h.
 .{varNyasama}3{varNya--sama} úm. (scil. {pratiSedha}) a kind of sophism îNya1yam. îSarvad. îCar. (cf. {a-varNya-sama}). _
 .{varNya}2{varNya}2 úmfn. relating to or useful for or giving colour îSus3r.
 .; ún. saffron îL. _
 .{varNasi}1{varNasi} úm. or f. (?) water îUn2.iv , 107 îSch. _
 .{varNAzA}2{varNAzA} úf. N. of two rivers îVP. _
 .{varNu}2{varNu} úm. N. of a river and the adjacent district îUn2. iii , 38 îSch. (cf. {vArNava})
 .; the sun îL. _
 .{varta}1{varta} úm. (fr. û {vRt}) subsistence , livelihood îL. (mostly úifc.
 .; ^ {andhaka-} , {kalya-} , {bahu-} , {brahma-vø})
 .; the -urethra , Ksus3. îSch. (úv.l. for 1. {varti}).

.{vartajanman}3{varta--janman} úm. a cloud îL.
 .{vartatIkSNa}3{varta--tIkSNa} orð ún. a sort of brass or steel îL.
 .{vartaloha}3{varta--loha} ún. a sort of brass or steel îL. _
 .{vartaka}2{vartaka} úmfn. who or what abides or exists , abiding , existing , living îW.
 .; (úifc.) given up or devoted or attached to (cf. {guru-vø}) îR.
 .; úm. a quail îCar.
 .; a horse's hoof. îL.
 .; ({A}) , úf. a quail îL.
 .; ({va4rtikA}) , úf. (^ also ús.v.) úid. îRV. îMBh. îSus3r. (here of a different kind fr. the m.)
 .; ({I}) , úf. úid. îL.
 .; ún. a sort of brass or steel îL. [Cf. Gk. \$, &&&280446[925 ,2] \$.] _
 .{vartana}2{vartana} úmfn. (also fr. Caus.) abiding , staying &c. (= {vartiSNU}) îL.
 .; setting in motion , quickening , causing to live or be (also applied to Vishn2u) îHariv. îBhP.
 .; úm. a dwarf. îL.
 .; ({A}) , úf. ^ under ún.
 .; ({I}) , úf. staying , abiding , living , life îL.
 .; a way , road , path (= {vartani4}) îHParis3.
 .; `` grinding `` or `` despatching `` (= {peSaNa} or {pre4SaNa}) îL.
 .; a spindle or distaff , Lali.
 .; ún. the act of turning or rolling or rolling on or moving forward or about (trans. and intrans.) îNir. îKa1tyS3r. îBhP. îCar. &c. (also {A} , úf. îHarav.)
 .; twisting (a rope) îL.
 .; staying , abiding in (úloc.) îUttarar.
 .; living on (úinstr.) , livelihood , subsistence , occupation , earnings , wages îKa1v. îRa1jat. îKatha1s. îHit.
 .; commerce , intercourse with ({saha}) îKa1m.
 .; proceeding , conduct , behaviour îSa1h.
 .; (úifc.) application of. îKir.
 .; a distaff or spindle îL.
 .; a globe or ball îL.
 .; an often told word îL.
 .; a place where a horse rolls îL.
 .; decoction îL.
 .{vartanadAna}3{vartana--dAna} ún. the gift of means of subsistence or wages îW.
 .{vartanaviniyoga}3{vartana--viniyoga} úm. appointment of means of sñsubsistence , salary , wages îib.
 .{vartanAbhAva}3{vartanaA7bhAva} úm. want of means of sñsubsistence , destitution îib.
 .{vartanArthin}3{vartanaA7rthin} úmfn. seeking an occupation îHit. _
 .{vartani}2{vartani4} úf. the circumference or fellow of a wheel îRV.

îBr.
 .; the track of a wheel , rut , path , way , course îib. îAV. îChUp.
 .; the course of rivers îRV. îTS.
 .; the eyelashes îS3Br. (cf. {vartman})
 .; the eastern country îL.
 .; = {stotra} úg. {uJchA7di}. _
 .{vartanin}2{vartanin} ^ {eka-} , {ubhaya-} and {sahasra-vø}. _
 .{vartanIya}2{vartanIya} úmfn. to be stayed or dwelt in
 .; ún. (úimpers.) it should be applied or attended to (úloc.) îVcar. _
 .{vartamAna}2{vartamAna} úmfn. turning , moving , existing , living ,
 abiding &c.
 .; present îKa1tyS3r.
 .; ({A}) , úf. the terminations of the present tense îKa1t.
 .; ún. presence , the present time îKa1v. îBhP.
 .; (in gram.) the present tense.
 .{vartamAnakavi}3{vartamAna--kavi} úm. a living poet îMallav.
 .{vartamAnakAla}3{vartamAna--kAla} úm. the present time ({-tA} úf.)
 îKa1s3. îVP.
 .{vartamAnatA}3{vartamAna--tA} úf.
 .{vartamAnatva}3{vartamAna--tva} ún. the being Present , the condition
 of present time îS3am2k. îSarvad.
 .; the dwelling or abiding in (with úloc.) îTPra1t.
 .{vartamAnavat}3{vartamAna--vat} úind. like the present time îPa1n2. 3-3
 , 31.
 .{vartamAnAkSepa}3{vartamA4nA7kSepa} m.denying or not agreeing with any
 present event or circumstances îKa1vya7d. _
 .{vartayadhyai}2{vartaya4dhyai} ^ under û {vRt}. _
 .{varti}2{varti}1 (or
 .{vartI}3{varóti}) úf. anything rolled or wrapped round , a pad , a kind
 of bandage bound round a wound îSus3r.
 .; any cosmetic prepared from various substances (used as a remedy in
 the form of a paste or pill) îib. [925,3]
 .; ointment , unguent , collyrium îUttarar. îKatha1s.
 .; a suppository îib.
 .; the wick of a lamp îMBh. îVarBr2S. îKatha1s.
 .; a magical wick îPan5cat.
 .; a limp îL.
 .; the projecting threads or unwoven ends of woven cloth , a kind of
 fringe îL.
 .; a projecting rim or protuberance round a vessel îKa1tyS3r.
 .; a swelling or poly. pus in the throat îSus3r.
 .; a swelling or protuberance formed by internal rupture îib. (cf.
 {mUtra-vø})
 .; a surgical instrument , bougie îL.
 .; a streak , line (^ {dhUma-vø}). _
 .{varti}2{varti}2 in úcomp. for {vartin}.

.{vartitA}3{varti--tA} úf. (úifc.) conduct or behaviour towards îR.
 .{vartitva}3{varti--tva} ún. (úifc.) treatment as of îKa1m. _
 .{vartika}2{vartika} m.= {vartaka} , a quail îL. _
 .{vartika}2{vartika} úf. (fr. 1. {varti}
 .; cf. under {vartaka}) a stalk îMBh.
 .; the wick of a lamp îKa1IP. (cf. {yoga-vø})
 .; a paint-brush îS3ak. (cf. {citra-vø})
 .; colour , paint îib. (prob. úw.r. for {varNika})
 .; Odina Pinnata îL. _
 .{vartita}2{vartita} úmfn. (fr. Caus.) turned , rounded (^ {su-vø})
 .; turned about , rolled (as a wheel) îBhP.
 .; caused to be or exist , brought about , accomplished , prepared îMBh.
 îPan5cat.
 .; spent , passed (as time or life) îMBh. îBhP.
 .{vartitajanman}3{vartita--janman} úmfn. one in whom existence has been
 brought about , begotten , procreated îBhP.
 .{vartitavat}3{vartita--vat} úmfn. one who has passed or spent (time)
 îMBh. _
 .{vartitavya}2{vartitavya} úmfn. to be dwelt or stayed in îBhP.
 .; ÷to be carried out or practised or observed îR.
 .; ÷to be treated or dealt with îMBh.
 .; ún. (úimpers.) it should be abided or remained in (úloc.
 .; with {asmad-vaze} , `` in obedience to us "" - `` we ought to be
 obeyed "") îBhP. îKatha1s. îPan5cat.
 .; it should be applied (by any one) ÷to (úloc.) îMBh. îR.
 .; it should be lived or existed îPan5cat.
 .; (with an úadv. or úinstr.) it should be proceeded or behaved towards
 or dealt in any way with any one (úloc. , úgen. , or úinstr. with
 {saha}) îMBh. îKa1v. &c. ({mAtR-vat} = {mAtar4va} , `` as with a
 mother ""). _
 .{vartin}2{vartin} úmfn. abiding , staying , resting , living or
 situated in (mostly úcomp.) îKa1v. îKatha1s. &c.
 .; (úifc.) being in any position or condition , engaged in , practising
 , performing îMBh. îR. &c.
 .; obeying , executing (an order
 .; cf. {nideza-vø})
 .; conducting one's self , behaving , acting îMn. îMBh. &c.
 .; (úifc.) behaving properly towards îib. (cf. {guru-vø})
 .; {guru-vat} = {gurAv@iva})
 .; turning , moving , going îMW.
 .; ún. the meaning of an affix (= {pratyayA7rtha}) îPat. _
 .{vartira}2{vartira} úm. {-vartIra} îL. _
 .{vartiSNU}2{vartiSNU} úmfn. = {vartana} or {øtin} îL. _
 .{vartiSyamANA}2{vartiSyamANA} úmfn. about to be or take place , future
 îSarvad. _
 .{vartis}2{varti4s} ún. circuit , orbit îRV.

.; lodging , abode *îb.* (= {mArga} *îMahi1dh.*
.; = {gRha} *îSa1y.*) _
.; {vartI}2{vartI} = 1. {varti} , ⁻q.v.
.; {vartIkR}3{vartI--ûkR} *úP.* {-karoti} , to make into a paste or pill ,
&c. *îSa1m3gS.* _
.; {vartIra}2{vartIra} *úm.* a sort of quail or partridge *îSus3r.* _
.; {vartu}2{vartu}2⁻ {tri-va4rtu} (for 1. {vartu} ⁻ p. 922 , col. 1). _
.; {vartula}2{vartula} *úmf*({A})n. round , circular , globular *îBhP.* *îVet.*
îHcat.
.; *úm.* a kind of pea *îMadanav.*
.; a ball *îL.*
.; N. of one of S3iva's attendants *îL.*
.; ({A}) , *úf.* a ball at the end of a spindle to assist its rotation ,
L ,
.; ({I}) , *úf.* *Scindapsus Officinalis* *îL.*
.; *ún.* a circle *îCat.*
.; the bulb of a kind of onion *îL.*
.; {vartulAkAra}3{vartulA7kAra} *orð* *úmf.*n. of circular shape , round
îPan5car.
.; {vartulAkRti}3{vartu6lA7kRti} *úmf.*n. of circular shape , round *îPan5car.*
.; {vartulAkSa}3{vartulA7kSa} *úm.* ``" having circular eyes "' , the brown
hawk *îL.* _
.; {vartulAtantra}2{vartulA-tantra} *ún.* N. of a Tantra. _
.; {vartuli}2{vartuli} (gender doubtful) , a kind of bean *îBuddh.* _
.; {varttavya}2{varttavya} *ún.* (*úimpers.*) it should be acted or behaved R
_ _
.; {vartma}2{vartma} in *úcomp.* for {vartman}.
.; {vartmakarman}3{vartma--karman} *ún.* the business or science of
road-making *îR.*
.; {vartmada}3{vartma--da} *úm.* *úpl.* N. of a school of the Atharva-veda.
.; {vartmapAta}3{vartma--pAta} *úm.* coming into the way *îGi1t.*
.; {vartmapAtana}3{vartma--pAtana} *ún.* waylaying *îHParis3.*
.; {vartmabandha}3{vartma--bandha} *úm.* a disease which obstructs the
movement of the eyelids *îL.*
.; {vartmaroga}3{vartma--roga} *úm.* a disease of the eyelids *îSus3r.*
.; {vartmavibandhaka}3{vartma--vibandhaka} *úm.* =
.; {vartmabandha}3{vartma--bandha} *îib.*
.; {vartmazarkarA}3{vartma--zarkarA} *úf.* hard excrescences on the eyelids
îib.
.; {vartmAbhihoma}3{vartmA7bhihoma} *úm.* a libation poured on the track of
a wheel *îVait.*
.; {vartmAyAsa}3{vartmA7yA7sa} *úm.* ``" road-fatigue "' , weariness after a
journey *îCat.*
.; {vartmAvabandhaka}3{vartmA7vabandhaka} andð *úm.* = {vartma-bandha}
îSus3r.
.; {vartmAvaroha}3{vartmA7óvaroha} *úm.* = {vartma-bandha} *îSus3r.* _

.; {vartman}2{va4rtman} *ún.* the track or rut of a wheel , path , road ,
way , course (*úlit.* and *úfig.*) *îRV.* &c. &c. (*úinstr.* or *úloc.* , *úifc.* =
by way of. along , through , by)
.; an edge , border , rim *îSus3r.*
.; an eyelid (as encircling the eye) *îAV.* *îChUp.* *îSus3r.*
.; basis , foundation , RPrat. (cf. {dyUta-vø}). _
.; {vartmani}2{vartmani} *úf.* = {vartani} *îL.* _
.; {vartsyat}2{vartsyat}1 *úmf.*n. about to be or take place *îBhat2t2.*
[926,1] _
.; {vartarUka}1{vartarUka} *úm.* (only *îL.*) standing water , a pool
.; a crow's nest
.; a doorkeeper
.; N. of a river. _
.; {vartR}1{vartR} {vartra} , ⁻ under *ú1.* {vR}. _
.; {vartsa}1{vartsa} (prob.) *úw.r.* for {bArsva} (*úadj.* {vartsya}). _
.; {vartsyat}1{vartsyat}2 *úmf.*n. (*úfut.* p. of *ú* {vRdh}) intending or going
to augment , about to increase or grow *îPan5cat.* _
.; {vardh}1{vardh} *úcl.* 10.P. {vardhayati} (also {vardhApayati}
.; cf. below) , ÷to cut , divide , shear , cut off *îDha1tup.* xxxii , 111
.; ÷to fill *îib.* (in this sense rather Caus. of *ú* {vRdh}). _
.; {vardha}2{vardha}1 *úm.* (for 2. ⁻ below) cutting , dividing *îW.*
.; *ún.* lead *îL.* (cf. {vardhra}). _
.; {vardhaka}2{vardhaka} *úmf.*n. cutting , dividing , cutting off , shearing
(⁻ {mASa-} and {zmazru-vø})
.; *úm.* a carpenter *îR.* _
.; {vardhaki}2{vardhaki} *úm.* a carpenter *îMBh.* *îR.* *îHariv.* *îVarBr2S.* (also
{økin}).
.; {vardhakihasta}3{vardhaki--hasta} *úm.* a carpenter's measure of 42
inches *îL.* _
.; {vardhana}2{vardhana}1 *ún.* the act of cutting or cutting off (⁻
{nAbhi-vø})
.; *úifc.* after a proper N. prob. = ``" town "' (cf. {puNDra-vø}) , and
Old Persian {vardana}). _
.; {vardhApaka}2{vardhApaka}1 ni. (prob.) one who performs the ceremony of
cutting the umbilical cord *îL.* (prob.) the presents distributed at this
ceremony *îL.* _
.; {vardhApana}2{vardhApana}1 *ún.* (for 2. ⁻ col. 2) the act of cutting the
umbilical cord , (or) the ceremony in commemoration of that act *îVet.*
îPur.
.; (prob.) = {vardhApaka} , presents distributed at the ceremony of
cutting the umbilical cord *îL.*
.; {vardhApanaprayoga}3{vardhApana--prayoga} *úm.* N. of *úwk.* _
.; {vardhApanaka}2{vardhApanaka}1 *ún.* the cutting of the umbilical cord ,
(or) a ceremony commemorating it *îPan5cat.* _
.; {vardhita}2{vardhita}1 *úmf.*n. cut off *îL.*
.; carved or fashioned (as timber for a building)

.; fabricated , built îVa1stuv.
.; filled , full îL. _
. {vardhra}2 {va4rdhra} úm. `` what is cut out or off (?) "" , a strap ,
thong , leather band of any kind îAV. îS3Br.
.; ({I}) , úf. a sinew , leather thong îL.
.; ún. úid. îS3is3.
.; leather îL.
.; lead îL.
. {vardhrakaThina}3 {va4rdhra--kaThina} ún. a strap or band by means of
which anything is carried , Ka1l. on îPa1n2. 4-4 , 72.
. {vardhravyuta}3 {va4rdhra--vyuta} ({va4ø}) , úmfn. intertwined with
bands or thongs îS3Br. _
. {vardhrika}2 {vardhrika} úf. `` strap , thong "" , a person as supple or
flexible as leather îPa1n2. 6-1 , 204 îSch. ({vadhrika}). _
. {vardha}1 {va4rdha}2 úmfn. (fr. û {vRdh})
.; for 1. {vardha} ^ above) increasing , augmenting , gladdening (^
{ nandi- } and { mitra-vø })
.; úm. the act of increasing , giving increase or prosperity îRV.
.; increase , augmentation îW.
.; Clerodendrum Siphonantus îL.
. {vardhaphala}3 {va4rdha--phala} úm. Pongamia Glabra îL.
. {vardhamala}3 {va4rdha--mala} úm. N. of a Bra1hman îBuddh. _
. {vardhana}2 {va4rdhana}2 úmf({I}) n. increasing , growing , thriving
îMBh.
.; (often úifc.) causing to increase , strengthening , granting
prosperity îRV. &c. &c.
.; (mostly úifc.) animating , gladdening , exhilarating îMBh. îR. îBhP.
.; úm. a granter of increase , bestower of prosperity îib.
.; a tooth growing over another tooth îSus3r.
.; (in music) a kind of measure îSam2gi1t.
.; N. of Siva îMBh.
.; of one of Skanda's attendants îib.
.; of a son of Kr2ishn2a and Mitra-vinda1 îBhP.
.; ({I}) , úf. a broom , brush îL.
.; a water-jar of a úpartic. shape îPur. îHcat. (cf. {vArdhani})
.; the act of increasing , increase , growth , prosperity , success
îMBh. îR.
.; enlarging magnifying , strengthening , promoting îKa1tyS3r. îHit.
.; a means of strengthening , restorative , comfort îRV.
.; educating , rearing îKatha1s.
. {vardhanazIla}3 {va4rdhana--zIla} úmfn. having a tendency to increase or
grow , increasing , growing îMW.
. {vardhanasUri}3 {va4rdhana--sUri} úm. N. of a Jaina preceptor îW.
. {vardhanasvAmin}3 {va4rdhana--svAmin} úm. N. of a úpartic. temple or
image îRa1jat. _
. {vardhanaka}2 {vardhanaka} úmf({ikA}) n. exhilarating , gladdening (^

{ cakSur-varadhanika })
.; ({ikA}) , úf. a small vessel in which sacred water is kept îBuddh. _
. {vardhanIya}2 {vardhanIya} úmfn. to be increased or strengthened to be
made prosperous or happy îInscr. îMBh. îHariv.
. {vardhanIyatA}3 {vardhanIya--tA} úf.
. {vardhanIyatva}3 {vardhanIya--tva} ún. augmentability îMW. _
. {vardhamAna}2 {vardhamAna} úmfn. increasing , growing , thriving ,
prosperous îRV. &c. &c.
.; úm. Ricinus Communis (so called sweet citron îL. (also {A} úf.)
.; a úpartic. way of joining the hands îCat.
.; a úpartic. attitude in dancing îSam2gi1t.
.; a kind of riddle or charade îL. [926,2]
.; N. of Vishn2u îL.
.; of a mountain and district (also of its town , now called Bardwa1n or
Burdwa1n) îVarBr2S. îPur.
.; of a Gra1ma îRa1jat.
.; of various authors and other men îCat.
.; of the last of the 24 Arhats or Jinas îJain.
.; of the elephant who supports the eastern quarter îL.
.; (úpl.) of a people îMa1rkP.
.; úm. or ún. a kind of mystical figure or diagram îVarBr2S. îLalit.
.; a dish or platter of a úpartic. shape (sometimes used as a lid or
cover for water-jars &c.) îMBh. îSus3r.
.; a house having no entrance on the south side îVarBr2S. îMatsyaP.
.; ({A}) , úf. a species of Ga1yatri1 metre îRPra1t.
.; N. of the town of Bardwa1n îVet.
.; ({I}) , úf. N. of a îComm. written by Vardhama1na
.; ún. = { vardhamAnapura } îKatha1s. îPan5cat.
.; a kind of metre îCol.
. {vardhamAnadvAra}3 {vardhamAna--dvAra} ún. `` gate leading to
Vardhama1ra "" , N. of a gate in Hastina1pura îMBh.
. {vardhamAnapura}3 {vardhamAna--pura} ún. the town of Bardwa1n îib.
îKatha1s. îPan5cat.
.; { -dvAra } ún. the gate leading to the town of BñBardwa1n îMBh.
. {vardhamAnapurIya}3 {vardhamAna--purIya} úmfn. coming from or born in
VñVardhama1ra-pura îKatha1s.
. {vardhamAnapUraNa}3 {vardhamAna--pUraNa} ún.
. {vardhamAnaprakriya}3 {vardhamAna--prakriya} úf. andð N. of úwks.
. {vardhamAnaprayoga}3 {vardhamAna--prayoga} úm. N. of úwks.
. {vardhamAnamati}3 {vardhamAna--mati} úm. N. of a Bodhi-sattva îBuddh.
. {vardhamAnamizra}3 {vardhamAna--mizra} úm. N. of a grammarian îL.
. {vardhamAnasvAmin}3 {vardhamAna--svAmin} úm. N. of a Jina îL.
. {vardhamanendu}3 {vardhama4ne7ndu} úm. N. of a îComm. on the
Vardhama1ni1.
. {vardhamAneza}3 {vardhamAne7za} úm. N. of a úpartic. temple or an image
îRa1jat. _

.{vardhamAnaka}2{vardhamAnaka} úm. a dish or saucer of a úpartic. shape , lid or cover îMBh.
.; a úpartic. way of joining the hands îCat.
.; N. of a class of persons following a úpartic. trade îMBh. (îNi1lak.)
.; of a district or of a people îAV. Paris3
.; of a serpent-demon îBuddh.
.; of various men îMr2icch. îPan5cat. _
.{vardhayitR}2{vardhayitR} úmfn. one who causes to grow or increase &c.
.; úm. (úifc.) an educator , rearer of ({I} úf.) îKatha1s. _
.{vardhApaka}2{vardhApaka}2 = {kaJcuka} {pAMsu-cAmara} , and {pUrNa-pAtra} îL.
.; ({ikA}) , úf. a nurse îHParis3. (cf. prec.) _
.{vardhApana}2{vardhApana}2 ún. (for 1. - col. 1
.; possibly 1. and 2. ought not to be separated) a birthday ceremony , festival on a birthday or any festive occasion îL.
.{vardhApanaka}3{vardhApanaka}3 ún. úid.
.; congratulation , congratulatory gift îCampak.
.{vardhApanika}3{vardhApanika}3 úmfn. congratulatory , auspicious îib. _
.{vardhAya}2{vardhAya}2 úind. having congratulated îHariv. (v. 1. and prob. more correct {vardhApya}). _
.{vardhita}2{vardhita}2 úmfn. increased , grown , expanded , augmented , strengthened , promoted , gladdened îMBh. îKa1v. &c.
.; ún. a kind of dish (?) îMn. iii , 224. _
.{vardhitavya}2{vardhitavya}2 úmfn. to be increased &c.
.; ún. (úimpers.) it should be grown or increased îPat. _
.{vardhin}2{vardhin}2 úmfn. augmenting , increasing (úifc. , always úf. {inI}) îMBh. îR. &c. _
.{vardhiSNu}2{vardhiSNu}2 úmfn. increasing , growing îS3is3.
.; enlarging , expanding îW. _
.{vardhma}2{vardhma}2 (or {øman}) , úm. internal rupture , hernia îCar. îBhpr. (cf. {antra-wardhman}).
.{vardhmaroga}3{vardhmaroga}3 úm. the above disease îS3a1rn3gS.
.{vardhmavRddhyadhikAra}3{vardhma--vRddhy-adhikAra} úm. N. of ch.of úwk.
_ _
.{vardhipathaka}1{vardhi-pathaka}1 úm. or ún. (?) N. of a district îInscr. _
.{varpas}1{va4rpas}1 ún. (prob. connected with {rUpa}) a pretended or assumed form , phantom îRV.
.; any form or shape , figure , image , aspect îib.
.; artifice , device , design îib. _
.{varpaNiti}2{va4rpa-Niti}2 úmfn. (fr. {varpa} = {varpas} + {niti}) taking a pretended form , acting artfully îRV. _
.{varphas}2{varphas}2 ún. = {varpas} îUn2. iv , 200. _
.{varpeyu}1{varpeyu}1 úm. N. of a son of Raudra1s3va , VP _
.{varph}1{varph}1 úcl. 1. úP. {varphati} , `` to go "" or `` to kill "" îL. _

.{varmatI}1{varmatI}1 úf. N. of a place îPa1n2. 4-3 , 94. _
.{varman}1{varman}1 ún. (or úm. îSiddh.
.; fr. ú1. {vR}) `` envelope "" , defensive armour , a coat of mail îRV. &c. &c.
.; a bulwark , shelter , defence , protection îib. (often at the end of the names of Kshatriyas)
.; bark , rind îVarBr2S.
.; N. of úpartic. preservative formulas and prayers (esp. of the mystic syllable {hum}) îBhP. _
.{varma}2{varma}2 in úcomp. for {varman}.
.{varmakaNTAka}3{varma--kaNTA7ka}3 úm. Gardenia Latifolia or Fumaria Parviflora îL. (úv.1. {karma-kø}).
.{varmakaza}3{varma--kaza}3 orð úf. a species of plant îL.
.{varmakaSA}3{varma--kaSA}3 úf. a species of plant îL.
.{varmamantra}3{varma--mantra}3 úm. a úpartic. formula or prayer (cf. under {varman}) îCat.
.{varmavat}3{varma--vat}3 úmfn. having armour or a coat of mail , mailed îMBh. [926,3]
.; ún. an unfortified (?) town îMa1rkP.
.{varmazarman}3{varma--zarman}3 úm. N. of various men îInscr.
.{varmahara}3{varma--hara}3 úmfn. wearing armour or mail , being young or of a military age îRagh.: îKatha1s. (cf. {kavaca-hø})
.; one who bears arms or despoils another of them îW. _
.{varma}2{varma}2 (úifc. úf. {A}) = {varman} îMBh. _
.{varmaka}2{varmaka}2 úm. úpl. N. of a people îMBh. _
.{varmaNa}2{varmaNa}2 úm. the orange tree îL. _
.{varmaNvat}2{va4rmaN-vat}2 úmfn. = {varma-vat} îRV. _
.{varmaya}2{varmaya}2 úNom. úP. {øyati} , to provide with a coat of mail îS3is3. _
.{varmAya}2{varmAya}2 úNom. úA1. {øyate} îPa1n2. 4-1 , 15 îSch. _
.{varmika}2{varmika}2 úmfn. clad in armour , mailed , accoutred , úg. {vrIhy-Adi}. _
.{varmita}2{varmita}2 úmfn. úid. , úg. {tArakA7di}.
.{varmitaGga}3{varmita4Gga}3 úmfn. having the body clad in armour îR. _
.{varmin}2{varmi4n}2 úmf({iNI})n. clad in armour , mailed îAV. &c. &c.
.; ún. N. of a man îPat. on îPa1n2. 4-1 , 158 îVa1rtt. 2. _
.{varmi}1{varmi}1 úm. a kind of fish (commonly called {vAmi}) îSus3r.
.{varmimatsya}3{varmi--matsya}3 úm. the fish Varmi îib. _
.{varmuSa}2{varmuSa}2 úm. a kind of fish (commonly {vAmirUSA}) îL. _
.{varya}1{va4rya}1 úmf({A})n. (fr. ú2. {vR}) to be chosen , eligible , to be asked or obtained in marriage îPa1n2. 3-i , 101 îSch.
.; excellent , eminent , chief , principal , best of (úgen. or úcomp.) îMBh. îKa1v. &c.
.; úm. the god of love îL.
.; ({A}) , úf. a girl who chooses her husband îL. _
.{varva}1{varva}1 úm. or ún. (prob.) a úpartic. coin îKa1m. _

.{varvaTa}1{varvaTa} - {barbaTa}. _
 .{varvaNA}1{varvaNA} úf. (also written {barbø}) a kind of fly îL.
 (úv.l. {carmaNA}). _
 .{varvara}1{varvara} &c. - {barbara}. _
 .{varvaraka}2{varvaraka} úm. (more correct {barbø}) N. of a man îMudr.
 _
 .{varvari}2{varvari} úm. N. of a man îCat. _
 .{varvi}1{varvi} úmfn. voracious , gluttonous (= {ghasmara}) îUn2. iv ,
 53 îSch. _
 .{varvUra}1{varvUra} úm. Acacia Arabica îL. _
 .{varvurika}2{varvurika}
 .{varvUraka}3{varvUraka} - {jAla-vø}. _
 .{varzman}1{varzman} úm. = Zd. ¶({bares3man} îCat. _
 .{varSa}1{varSa4} úmfn.({A})n. (fr. û {vRS}) raining (úifc. , úe.g.
 {kAma-vø} , raining according to one's wish) îBhP.
 .; úm. and (older) ún. (úifc. úf. {A}) rain , raining , a shower
 (either `` of rain "" , or úfig. `` of flowers , arrows , dust &c. ""
 .; also applied to seminal effusion) îRV. &c. &c.
 .; (úpl.) the rains îAV. (cf. {varSA} úf.)
 .; a cloud îL.
 .; a year (commonly applied to age) îBr. &c. &c. ({A@varSat} , for a
 whole year
 .; {varSat} , after a year
 .; {varSeNa} within a year
 .; {varSe} every year
 .; a day (?) îR. vii , 73 , 5 (îSch.)
 .; a division of the earth as separated off by certain mountain ranges
 (9 such divisions are enumerated , viz. Kuru , Hiran2maya , Ramyaka ,
 Ila7vr2ita , Hari
 .; Ketu-malla1 , Bhadra7s3iva. Kimnara , and Bhalrata ""
 .; sometimes the number given is 7) îMBh. îPur. (cf. îIW. 420)
 .; India (= {bhAratavarSa} and {jambu-dvIpa}) îL.
 .; úm. N. of a grammarian îKatha1s.
 .; ({A4}) , úf. - p. 92 7 , col. 2.
 .{varSakara}3{varSa4--kara} úmfn. making or producing rain îL.
 .; úm. a cloud îMW.
 .; ({I}) , úf. a cricket (this animal chirping in wet weather) îL.
 .{varSakarman}3{varSa4--karman} ún. the act of raining îNir.
 .{varSakAma}3{varSa4--kAma} úmfn. desirous of rain
 .; {øme7STi} úf. an offering made by one desirous of rain îGr2S3rS.
 îNir.
 .{varSakArI}3{varSa4--kArI} úf. (úaccord. to îL. = {sravat-pANipAdA})
 `` a girl with moist hands and feet , unfit for marriage "" (but of
 doubtful meaning) îGr2S.
 .{varSakRtya}3{varSa4--kRtya} úmfn. to be done or completed in a year
 îCat.

.; ún. N. of various wks.
 .; {-kaumudi} úf. {-taraM-ga} úm. N. of úwks.
 .{varSaketu}3{varSa4--ketu} úm. a red-flowering Punar-naval îL.
 .; N. of a son of Ketu-mat îHariv.
 .{varSakoza}3{varSa4--koza} úm. (also written {-koSa}) a month îL.
 .; an astrologer îL.
 .{varSagana}3{varSa4--gaNa} úm. a long series of years (úpl.) îMn. xii ,
 54
 .; N. of a grammarian îCat.
 .{varSagraNitapaddhati}3{varSa4--graNitapaddhati} úf. N. of úwk.
 .{varSagiri}3{varSa4--giri} úm. a mountain bounding a VñVarsha (-
 {-parvata}) îBhP.
 .{varSaghna}3{varSa4--ghna} úmfn. keeping off rain , protecting from
 rain îR.
 .{varSacaryAvarNana}3{varSa4--caryAvarNana} ún. N. of úwk.
 .{varSaja}3{varSa4--ja} úmfn. born or produced in the rainy season îMW.
 .; coming from rain îSa1h.
 .; arisen a year ago , one year old îRa1matUp.
 .{varSatantra}3{varSa4--tantra} ún. N. of various wks.
 .{varSatra}3{varSa4--tra} ún. `` rain-protector "" , an umbrella îR.
 .{varSatrANa}3{varSa4--trANa} ún. úid. îL.
 .{varSadazAprakaraNa}3{varSa4--dazA-prakaraNa} ún.
 .{varSadazAphala}3{varSa4--dazA-phala} ún.
 .{varSadIdhiti}3{varSa4--dIdhiti} úf. N. of úwks. [927,1]
 .{varSadhara}3{varSa4--dhara} úm. `` rain-holder "" , a cloud îL.
 .; a mountain bounding a Varsha îS3atr.
 .; the ruler of a Varsha îBhP.
 .; `` withholding generative fluid "" , a eunuch , attendant on the
 women's apartments îKa1v. îPan5cat. &c.
 .{varSadharSa}3{varSa4--dharSa} úm. a eunuch îW.
 .{varSadhArAdhara}3{varSa4--dhArA-dhara} úmfn. containing torrents of
 rain , Ca1n.
 .{varSanakSatrasUcaka}3{varSa4--nakSatrasUcaka} úm. a weather-prophet
 and astrologer îNa1r.
 .{varSanirNij}3{varSa4--nirNij} ({varSa4-}) , úmfn. clothed with rain
 (Mid of the Maruts) îRV. îS3a1n3khS3r.
 .{varSaMdharma}3{varSa4--M-dhara} úm. N. of a R2ishi îA1rshBr. îSch.
 .{varSapa}3{varSa4--pa} orð úm. the ruler of a Varsha îBhP.
 .{varSapati}3{varSa4--pati} úm. the ruler of a Varsha îBhP.
 .{varSapada}3{varSa4--pada} ún. a calendar îL.
 .{varSapaddhati}3{varSa4--paddhati} úf. N. of various wks.
 .{varSaparvata}3{varSa4--parvata} úm. one of the mountainous ranges
 supposed to separate the Varshas or divisions of the earth from each
 other (6 in number , viz. Himavat , Hema-kul1ta , Nishadha , Ni1la ,
 S3veta and S3r2in3gin or Sr2in3ga-vat

.; Meru constitutes a 7th , and others are given) îL.
 .{varSapasuprayoga}3{varSa4--pasuprayoga} úm. N. of úwk.
 .{varSapalkin}3{varSa4--palkin} úm. Spondias Mangifera îL.
 .{varSapAta}3{varSa4--pAta} úm. (úpl.) fall of rain îMr2icch.
 .{varSapuruSa}3{varSa4--puruSa} úm. an inhabitant of a Varsha îBhP.
 .{varSapuSpa}3{varSa4--puSpa} úm. N. of a man îSam2ska1rak.
 .; ({a4}), úf. a kind of creeping plant îL.
 .{varSapUga}3{varSa4--pUga} úm. ún. (sg. or úpl.) quantity of rain îBhP.
 .; a series or succession of years îMBh. îBhP.
 .{varSapratibandha}3{varSa4--pratibandha} úm. stoppage of rain , drought
 îPa1n2. 3-3 , 51.
 .{varSapradIpa}3{varSa4--pradIpa} úm. N. of úwk.
 .{varSapraveza}3{varSa4--praveza} úm. the entrance into a new year îMW.
 .{varSaprAvan}3{varSa4--prAvan} ({varSa4-}), úmf. giving plenty of
 rain îTBr. (îSch.)
 .{varSapriya}3{varSa4--priya} úm. ``fond of rain '' , the Ca1taka ,
 Cuculus Melanoleucus îL.
 .{varSaphala}3{varSa4--phala} ún.
 .{varSaphalapaddhati}3{varSa4--phaóla-paddhati} úf.
 .{varSaphalarahasya}3{varSa4--phaóla-rahasya} ún.
 .{varSabhAskara}3{varSa4--bhAs-kara} úm. N. of úwks.
 .{varSabhuj}3{varSa4--bhuj} úm. the ruler of a Varsha îBhP.
 .{varSamanjarI}3{varSa4--manjarI} úf. N. of úwk.
 .{varSamaryAdAgiri}3{varSa4--maryAdA-giri} m.= {-giri} , (ç q.v.) îBhP.
 .{varSamahodaya}3{varSa4--maho7daya} úm. N. of úwk.
 .{varSamAtra}3{varSa4--mAtra} ún. one year only îMW.
 .{varSamedas}3{varSa4--medas} ({varSa4-}), úmf. thick or plentiful
 through rain îAV. xii , 1 , 42 ({-medhas} îAV. Paipp.)
 .{varSarAtra}3{varSa4--rAtra} orð úw.r. for {varSA-rø} below îR.
 .{varSarAtri}3{varSa4--rAótri} úw.r. for {varSA-rø} below îR.
 .{varSartu}3{varSa4--rtu} (for {-Rtu}), úm. the rainy season îMW.
 .; {-mAsa-pakSA4ho-velA-deza-pradezavat} úmf. containing a statement
 of the place and country and time and day and fortnight and month and
 season and year îYa1jn5. îSch.
 .; {-varNnana} ún. N. of úwk. (prob. the R2itu-sam2ha1ra).
 .{varSalambhaka}3{varSa4--lambhaka} úm. (prob.) = {-parvata} (ç q.v.)
 îMBh.
 .{varSavat}3{varSa4--vat} úind. as in rain îS3a1n3khGr2. iv , 7.
 .{varSavara}3{varSa4--vara} úm. a eunuch , one employed in the women's
 apartments , Kad.
 .{varSavardhana}3{varSa4--vardhana} úmf. causing increase of years
 îUttarar.
 .; ún. increase of years îMW.
 .{varSavardhApanavidhAna}3{varSa4--vardhApana-vidhAna} ún. N. of a
 section of the Lubdha-ja1taka.
 .{varSavasana}3{varSa4--vasana} ún. (more correctly {varSA-vø}) the

dwelling in houses (of the Buddhist monks) during the rainy season
 îBuddh.
 .{varSavicAra}3{varSa4--vicAra} úm. N. of úwk.
 .{varSavRddha}3{varSa4--vRddha} ({varSa4-}), úmf. grown up in or
 through rain îAV. îVS. îS3Br. îKaus3.
 .{varSavRddhi}3{varSa4--vRddhi} úf. ``year-increase '' , birthday , t.
 .; N. of úwk.
 .; {-prayoga} úm. N. of úwk.
 .{varSazata}3{varSa4--zata} ún. a century îChUp. îMn. &c.
 .; {øtA7dhika} úmf. more than a century îVet.
 .; {øtin} úmf. 100 years old îHariv.
 .{varSasahasra}3{varSa4--sahasra4} ún. 1000 years îS3Br. îR.
 .; {øraka} ún. úid. îHariv.
 .; úmf. living or lasting 1000 yñyears îMBh. îPan5car.
 .; {øraya} úNom. úA1. {øyate} , ÷to appear like 1000 years îKa1d.
 .; {ørika} úmf({A})n. lasting: 1000 yñyears îMBh.
 .; {ørin} úmf. 1000 years old , becoming 1000 years old îMBh.
 .; {ørIya} úmf. úid. îMBh.
 .{varSasthAla}3{varSa4--sthAla} ún. a rainvessel (?) îDivyA7v.
 .{varSAMza}3{varSA7Mza} orð úm. yearportion '' , a month îL.
 .{varSAMzaka}3{varSA7Mózaka} úm. yearportion '' , a month îL.
 .{varSAGga}3{varSA7Gga} ún. ``yñyear-member '' , a month îL.
 .; ({I}), úf. Boerhavia Procumbens îL.
 .{varSAjya}3{varSA7jya} úmf. ``having ghee for rain '' or ``having
 rain for ghee '' îAV.
 .{varSAdhipa}3{varSA7dhipa} úm. the regent of a year îGan2it.
 .{varSAmbu}3{varSA7mbu} ún. rain-water
 .; {-pra-vaha} úm. a receptacle or reservoir of rain-water îYa1jn5.
 .{varSAmbhaHpAraNavrata}3{varSA7mbhaH-pAraNa-vrata} úm. ``breaking fast
 on rain-water '' , the Ca1taka bird îL.
 .{varSAyuta}3{varSA7yuta} ún. 10 , 000 years îMBh.
 .{varSARDha}3{varSA7rdha} úm. a half year ({At}) , after a hñhalf
 yñyear) îVarBr2S.
 .{varSARha}3{varSA7rha} úmf. sufficient for a year îHcat.
 .{varSAhika}3{varSA7hika} úm. a kind of venomous snake îSus3r.
 .{varSeja}3{varSe-ja} úmf. = {varSa-ja} îPa1n2. 6-3 , 16.
 .{varSeza}3{varSe7za} úm. the regent of a year îL.
 .{varSaika}3{varSai9ka} úmf. yearly , annual îW.
 .{varSopala}3{varSo7pala} úm. ``rain-stone '' , hail îVarBr2S.
 .{varSaugha}3{varSau9gha} úm. a torrent , sudden shower of rain îKa1v. _
 .{varSaka}2{varSaka} úmf. raining , falling like rain îPa1n2. îSiddh.
 .; úm. or ún. (?) a summer-house îBuddh.
 .; (úifc.) = {varSa} , a year (úe.g. {paJca-vø} , 5 years old) îMBh. _
 .{varSaNa}2{varSaNa} úmf({I})n. (mostly úifc.) raining (with {astram}
 , a missile causing rain) îHariv. îR. îBhP. îInscr.
 .; ún. raining , causing to rain , pouring out , shedding out gifts upon

(úcomp.) îHariv. îVarBr2S. îPan5cat. &c.
.; sprinkling îMW. [927,2] _
.{varSaNi}2{varSaNi} úf. (only îL.) raining
.; abiding
.; action
.; sacrifice. _
.{varSat}2{va4rSat} úmf. raining ({varSati} úloc. `` while it rains
``) îAV. &c. &c.
.; úm. rain îS3Br.
.; úm. or ún. (?) a summer-house îMW. _
.{varSayantI}2{varSa4yantI} úf. (fr. Caus. of û {vRS}) causing to rain
.; N. of one of the 7 Kr2ittikas îTS. _
.{varSA}2{varSA4} úf. rain îS3a1n3khGr2. îVarBr2S.
.; úpl. (exceptionally sg.) the rains , rainy season , monsoon (lastyear
into six seasons [see {Rtu}], the rains falling in some places during
S3ra1van2a and Bha1dra , and in others during Bha1dra and A1s3vina
.; and in others for a longer period) îTS. &c. &c.
.; Medicago Esculenta îL. [Cf. Gk. \$, `` rain-drops. ``]
.{varSAkAra}3{varSA4--kAra} úm. &&&281031[927 ,2] N. of a Bra1hman
îDivyA7v.
.{varSAkAla}3{varSA4--kAla} úm. the rainy season îR. îVa1s. îHit.
.; {ølika} úmf. relative to the rainy season îR. îSch.
.; {øIIna} úmf. belonging to or produced in the rñrainy sñseason îMW.
.{varSAGama}3{varSA4--øgama} ({varSaø}) , úm. beginning of the rainy
sñseason îVarBr2S.
.{varSAGhoSa}3{varSA4--øghoSa} ({varSA7ghø}) , úm. `` uttering cries in
the rñrainy sñseason `` , a large frog îL.
.{varSAcara}3{varSA4--cara} úmf. (of obscure meaning) îMBh.
.{varSAdhrita}3{varSA4--dhrita} úmf. worn in the rainy season (as a
garment) îKa1tyS3r.
.{varSANadI}3{varSA4--nadI} úf. a river which becomes swollen in the
rainy season îBha1m.
.{varSAPrabhaJjana}3{varSA4--prabhaJjana} úm. rainscattering `` , a high
wind , gale îW.
.{varSAbIja}3{varSA4--bIja} ún. hail îL.
.{varSAbhava}3{varSA4--bhava} úm. a red-flowering Boirhavia îL.
.{varSAbhU}3{varSA4--bhU} úm. `` produced in the rains `` , a frog îL.
.; an earthworm îL.
.; a lady-bird îL.
.; ({U}) , úf. a female frog îL.
.; Boerhavia Procumbens îSus3r.
.; ({vI}) , úf. úid. îL.
.; ({U} or {vI}) , úf. an earth-worm îMW.
.{varSAMada}3{varSA4--mada} úm. `` rejoicing in the rains `` , a peacock
îL.
.{varSArAtra}3{varSA4--rAtra} úm. orð the rainy season îR.

.{varSArAtri}3{varSA4--rAótri} úf. the rainy season îR.
.{varSArcis}3{varSA4--ørcis} ({varSA7rø}) , úm. the planet Mars (as
visible in the rñrainy sñseason) îL.
.{varSAlaGkAyika}3{varSA4--laGkAyika} (?) , úf. Trigonella Corniculata
îL.
.{varSAvasAna}3{varSA4--øvasAna} ({varSA7vø}) , úm. (?) orð úm. the
close of the rainy season , autumn îL.
.{varSAvasAya}3{varSA4--øvaósAya} úm. the close of the rainy season ,
autumn îL.
.{varSAvastu}3{varSA4--vastu} ún. N. of a section in the Vinaya îBuddh.
.{varSAvAsa}3{varSA4--øvAsa} ({varSA7vø}) , úm. the residence during
the rains îDivyA7v.
.{varSAzarAd}3{varSA4--zarA7d} úf. údu. the rainy season and autumn
îS3Br. (once {-zarada4u}).
.{varSAzATI}3{varSA4--zATI} úf. a garment worn in the rainy sñseason
(also {øTicivara}
.; {øTI-gopaka} úm. a keeper of such garments) `` îBuddh.
.{varSASamaya}3{varSA4--samaya} úm. the rainy season îHParis3. îVa1s.
îKatha1s.
.{varSAsuja}3{varSAsu-ja} úmf. arising or appearing in the rainy
sñseason îPa1n2. 6-3 , 1 îVa1rtt. 6 îPat.
.{varSAhU}3{varSA-hU4} úf. Boerhavia Procumbens îTS.
.; a frog îVS.
.{varSopanAyika}3{varSo7panAyika} úf. the first residence in houses
during the rainy season (when Buddhist monks suspend their
peregrinations) îDivyA7v.
.{varSoSita}3{varSo7Sita} úmf. one who has spent the rainy season
îDivyA7v. _
.{varSAII}2{varSAII} úind. with û {kR} , {bhU} , {as} úg. {Ury-Adi}.
_
.{varSika}2{varSika} úmf. raining , rainy , relating or belonging to
the rains îW.
.; shedding , showering , pouring down îib.
.; (úifc.) = {varSa} , a year (úe.g. {dvAdaza-vø} , 12 years old)
îA1s3vS3r.
.; ún. Agallochum îMW. _
.{varSita}2{varSita} úmf. fallen like rain îVarBr2S.
.; ún. rain îHariv. (úv.l. {varSaNa}
.; for {øtA} ` under {varSin}). _
.{varSitR}2{varSitR} úmf. raining , one who makes rain îNir. _
.{varSin}2{varSin} úmf. raining , discharging like rain , pouring out ,
showering down , distributing (anything good or evil
.; mostly úifc.) îS3a1n3khGr2. &c. &c. ({øSitA} úf.)
.; shedding profuse tears îKa1v.
.; (úifc.) attended with a rain of (` {sA7zma-vø})
.; (úifc.) .having (so many) years (úe.g. {SaSTi-vø} , 60 years old)

îMBh. _
 .{varSikA}2{varSikA} úf. a kind of metre îNida1nas. _
 .{varSINa}2{varSINa} úmf. (úifc.) so many years old îPa1n2. 5-1 , 86
 &c. _
 .{varSIya}2{varSIya} úmf. (úifc.) id .(úe.g. {tri-vø} , 3 years old)
 îMBh. îPan5car. _
 .{varSu}2{varSu} úmf. ``" lasting "" or , produced by rain "" îVS.
 (îSch.) _
 .{varSuka}2{va4rSuka} úmf({A})n. rainy , abounding in rain îTS. îBr.
 îBhat2t2.
 .; raining , causing to rain , pouring out îS3is3. (cf. {ratna-vø})
 .; úm. N. of a man
 .; úpl. his descendants , úg. {yaskA7di}.
 .{varSukAbda}3{varSukA7bda} úm. a rainy cloud îMW.
 .{varSuhAmbuda}3{varSuhA7mbuda} úm. a rain-cloud îib. _
 .{varSTR}2{va4rSTR} úmf. one who rains îTS. _
 .{varSya}2{varSya4} orð úmf({A})n. of rain or belonging to rain , rainy
 îRV. îVS. îTS. &c.
 .{varSya}3{va4rSya} úmf({A})n. of rain or belonging to rain , rainy
 îRV. îVS. îTS. &c.
 .; ÷to be rained or showered îMW.
 .; ÷to be sprinkled îib.
 .; ({va4rSyA}) , úf. úpl. rain-water , Kaus3 _
 .{varSiman}1{varSiman} úm. (prob. in some of the following senses
 connected with û {vR} , ``" to cover "") height , length , width ,
 breadth îVS. [Cf. Slav. ¶{vri8chu8} Lith. ¶{virSu4s}.] _
 .{varSiSTha}2{va4rSiSTha} úmf. (úaccord. to îPa1n2. 6-4 , 157 superl.
 of {vRddha}) highest , uppermost , longest , greatest , very great îRV.
 îBr. îBhP. [927,3]
 .; oldest , very old îL.
 .{varSiSThakSatra}3{va4rSiSTha--kSatra} ({va4ø}) , úmf. having the
 greatest power or might îRV. _
 .{varSIyas}2{va4rSIyas} úmf. (compar. of {vriiddha})
 .; cf. prec.) higher , upper , longer , greater than (úabl.) îRV. îAV.
 îVS. îBr.
 .; better than (úabl.) îA1past.
 .; very great , considerable , important îBhP.
 .; thriving , prosperous îib.
 .; aged , old îBhadrab. _
 .{varSma}2{varSma}1 úm. îPa1rGr2. i , 3 , 8 ({varSmo'smi} prob. úw.r.
 for {varSma7smi})
 .; ún. body , form , = {va4rSman} îMW. _
 .{varSma}2{varSma}2 in úcomp. for {varSman}.
 .{varSmavat}3{varSma--vat} úmf. having a body îMBh.
 .{varSmavIrya}3{varSma--vIrya} ún. vigour of body îMW.
 .{varSmAbha}3{varSma7bha} úmf. resembling the body or form (of

anything) îMW. _
 .{varSman}2{varSma4n} úm. height , top îRV. îAV.
 .; the vertex îRV.
 .; ún. ({va4rihman}) height , top , surface , uttermost part îRV. îVS.
 îTS. &c.
 .; height , greatness , extent îMBh. îHariv. &c.
 .; measure îW.
 .; body îMBh. îHariv. îYa1jn5. &c.
 .; a handsome form or auspicious appearance îL.
 .; úmf. holding rain îW. _
 .{varSmala}2{varSmala} úmf. fr. {varSman} úg. {sidhma7di}. _
 .{varh}1{varh} ^ û {barh}. _
 .{varha}1{varha} {varhiSTha} , {varhis} , ^ {barha} &c. _
 .{val}1{val} (cf. û {bal} , {vall} , and {vR}) , úcl. 1. úA1.
 (îDha1tup. xiv , 20) {valate} (oftener úP. {valati})
 .; cf. Vam. v , 2 , 3
 .; úpf. {vavale}
 .; úind. p. {valitvA} îKa1v.
 .; úaor. {avaliSTa}
 .; úfut. {valitA} &c. , úGr.) , ÷to turn , turn round , turn to (with
 {abhimukham} and úacc. , or úloc.) îKa1v. îKatha1s. &c.
 .; ÷to be drawn or attached towards , be attached to (úloc.) îNalo7d.
 îGi1t.
 .; ÷to move to and fro îHcat.
 .; ÷to go , approach , hasten îMcar. îS3is3.
 .; ÷to return úi.e. come back or home îUttamac.
 .; ÷to return úi.e. depart or go away again îib. îHParis3.
 .; ÷to break forth , appear îGi1t.
 .; ÷to increase îSa1h.
 .; ÷to cover or enclose or to be covered (cf. û1. {vR}) îL.: Caus.
 {valayati} or {vAlayati} (îDha1tup. xix , 58
 îHParis3. îNaish. îSch.
 .; ÷to cherish &c. îW. (rather {bAlayati})
 .; ^ û2 {bal}): úDesid. of Caus. in {vivAlayiSu} , ^ q.v. _
 .{vala}2{vala4}1 úm. ``" enclosure "" , a cave , cavern îRV. îAV. îBr.
 .; a cloud îNaigh. i , 10
 .; a beam or pole îKa1tyS3r. îSch.
 .; N. of a demon (brother of Vr2itra , and conquered by Indra
 .; in later language called {bala} , ^ q.v.)
 .{valaMruja}3{vala4--M-ruja4} úmf. shattering caverns îRV.
 .{valakrama}3{vala4--krama} úm. N. of a mountain îVP.
 .{valaga}3{vala4--ga4} ún. a úpartic. charm or spell hidden in a pit or
 cavern , any secret charm or spell îAV. îVS.
 .; {vala-ga-ha4n} úmf. destroying secret charms îVS.
 .{valagin}3{vala4--gi4n} úmf. versed in secret charms îAV.

.{valanAzana}3{vala4--nAzana} bhid ,
 .{valasUdana}3{vala4--sUdana} &c. , ˘ under {bala} .
 .{valarasA}3{vala4--rasA} úf. sulphur îL.
 .{valavat}3{vala4--vat} úmf. containing the word vala îAitBr. _
 .{vala}2{vala}2 = {vali} (˘ {zata-vala}). _
 .{valaka}2{valaka} (cf. {balaka}), úm. or ún. (?) a beam , pole
 îKa1tyS3r. îSch.
 .; ún. a procession îKatha1s.
 .; úm. N. of one of the seven sages under Manu Ta1masa îMa1rkP. _
 .{valakezvaratIrtha}2{valake7zvara-tIrtha} ún. N. of a Tirtha îCat. _
 .{valana}2{valana} ún. (úifc. úf. {A}) turning , moving round in a
 circle , waving , undulation , agitation , Kav. îSa1h. îRa1jat.
 .; (also {A} úf.) deflection (in astron.) îSu1ryas. îVarBr2S.
 .{vAlanAMza}3{vA7lanA7Mza} úm. degree of deflection îMW. _
 .{valantikA}2{valantikA} úf. a úpartic. mode of gesticulation îVikr. (v.
 l. {valabhikA}). _
 .{valabhi}2{valabhi} or (more usual)
 .{valabhi}3{valaóbbhi} úf. (perhaps abbreviated fr. {vala-bhid} , ˘"
 cloud-splitting "") the ridge of a roof. top or pinnacle of a house
 îMBh. îKa1v. &c.
 .; a turret or temporary building on the roof of a house , upper room
 îL.
 .; N. of a town in Saura1sht2ra îDas3. (also {øbbhi-pura}).
 .{valabhIniveza}3{valabhI-niveza} úm. an upper room îDharmas3. _
 .{valaya}2{valaya} úm. ún. (úifc. úf. {A}) a bracelet , armband , ring
 (worn by men and women on the wrist) îMBh. îKa1v. &c. (also applied to
 waves as compared to bracelets)
 .; a zone , girdle (of a married woman) îMW.
 .; a line (of bees) îS3is3.
 .; a circle , circumference , round enclosure (úifc. often= ˘" encircled
 by "") îGol. îKa1v. îKatha1s.
 .; úm. a sore throat , inflammation of the larynx îSus3r.
 .; a kind of circular military array îKa1m.
 .; a branch îMW.
 .; úpl. N. of a people îAV.Paris3.
 .; ún. N. of certain round bones îBhpr.
 .; multitude , swarm îKa1d.
 .{valayavat}3{valaya--vat} úmf. ˘ {latA-valaya-vat}. _
 .{valayita}2{valayita} úmf. encircled , surrounded , encompassed ,
 enclosed by(úinstr. or úcomp.) îKa1v. îChandom.
 .; put round (the arm , as a bracelet) îS3is3.
 .; forming a circle , curling , whirling round îKa1d. îMa1lati1m. _
 .{valayitR}2{valayitR} úmf. encircling , surrounding îDharmas3.
 [928,1] _
 .{valayin}2{valayin} úmf. provided with a bracelet îBhP.
 .; (úifc.) encircled by , studded with (˘ {jyotir-lekhA-vø}). _

.{valayI}2{valayI} in úcomp. for {valaya} .
 .{valayIkR}3{valayI--ûkR} úP. {-karoti} , fo make into or use as a
 bracelet îS3is3.
 .{valayIkRta}3{valayI--kRta} úmf. made into or used as a brñbracelet
 .; {-vAsuki} úm. ˘" one who has made the serpent Val1suki his
 brñbracelet "" , N. of Siva îMW.
 .; {øtA7hi} úmf. girdled with a serpent as with a brñbracelet (as
 S3iva's hand) îKum.
 .{valayIbhU}3{valayI--ûbhU} úP. {-bhavati} , to become a circle or
 circular enclosure îKir. _
 .{valAka}2{valAka} &c. ˘ {balAka}. _
 .{vali}2{vali} (cf. {bali} and {valI}) , úf. (once m.) a fold of the
 skin , wrinkle îMBh. îKa1v. &c. (cf. {tri-vø})
 .; a line or stroke made with fragrant unguents on the person îL.
 .; the edge of a roof. îVP.
 .; sulphur îL.
 .; a úpartic. musical instrument îL.
 .{valimat}3{vali--mat} úmf. wrinkled shrivelled îBhP.
 .{valimukha}3{vali--mukha} úm. ˘" having a wrinkled face "" , a monkey
 îL. _
 .{valika}2{valika} úm. ún. the edge of a thatched roof. îW. _
 .{valita}2{valita} úmf. bent round , turned (n. úimpers.) îKa1v.
 .; turned back again îUttamac.
 .; broken forth , appeared îGi1t.
 .; (úifc.) surrounded or accompanied by , connected with îR2itus.
 îPan5car.
 .; wrinkled îMW.
 .; úm. a úpartic. position of the hands in dancing îCat.
 .; ún. black pepper îL.
 .{valitakaMdhara}3{valita--kaMdhara} úmf. having the neck bent
 îMa1lati1m.
 .{valitagrIva}3{valita--grIva} úmf. úid. îKatha1s.
 .{valitadRz}3{valita--dRz} úmf. having the eyes turned towards
 îKatha1s.
 .{valitAnana}3{valitA7nana} úmf. having the face turned îib.
 .{valitApAGga}3{valitA7pA7Gga} úmf({I})n. having the (corners of the)
 eyes turned or directed towards anything îib. _
 .{valitaka}2{valitaka} úm. a kind of ornament îBuddh. _
 .{valina}2{valina} úmf. shrivelled , wrinkled , flaccid îS3a1n3khS3r. _
 .{valibha}2{valibha} úmf. úid. îS3is3. (cf. îPa1n2. 5-2 , 139). _
 .{valira}2{valira} úmf. squint-eyed , squinting îL. _
 .{valI}2{valI} úf. = {vali} , a fold , wrinkle îMBh. îKa1v. &c.
 .; a wave îL.
 .{valIpalita}3{valI--palita} ún. wrinkles and grey hair îMn. vi , 2.
 .{valIbhRt}3{valI--bhRt} úmf. curled , having curls (as hair) îR. (úB.)
 .{valImat}3{valI--mat} úmf. curled îRagh.

.{valImukha}3{valI--mukha} úm. = {vali-mø} îR.
.; N. of a monkey îKatha1s.
.; ún. the sixth change which takes place in warm milk when mixed with Takra îL.
.; {-mukh} úm. úpl. N. of a people , Pracan2d2.
.{valIvadana}3{valI--vadana} úm. a monkey îMa1lati1m. _
.{valIka}2{valIka} úifc. = {valI} (cf. {tri-valIka})
.; ún. a projecting thatch îKaus3. îGaut.
.; reed , sedge (used for a torch) îKaus3. _
.{valInaka}2{valInaka} úm. Pandanus Odoratissimus îL. _
.{valUka}2{valUka} úmfn. (îUn2. iv , 40) red or black îPan5cavBr. îS3rS. (îSch.)
.; úm. a bird îL.
.; úm. ún. the root of a lotus îL. _
.{valUla}2{valUla} - {balUla} , p. 723 , col. 2. _
.{valakSa}1{valakSa} &c. - {balakSa}. _
.{valagna}1{va-lagna} m.n.= {ava-lagna} , the waist , middle îL. _
.{valamba}1{va-lamba} m.= {ava-lamba} , a perpendicular îW. _
.{valambha}1{valambha} úm. or ún. (?) N. of a country îCat. _
.{valAka}1{valAka} &c. - {balAka}. _
.{valATa}1{valATa} úm. Phaseolus Mungo îL. _
.{valAsaka}1{valAsaka} úm. (prob. for {ava-lø}) the koi10l or Indian cuckoo îW.
.; a frog îL. _
.{valAhaka}1{valAhaka} - {balAhaka}. _
.{valivaNDa}1{valivaNDa} úm. N. of a king îCat. _
.{valiza}1{valiza} {øzi} , {øzi} - {balisa}. _
.{valizAna}1{valizAna4} úm. a cloud îNaigh. i , 10. _
.{valk}1{valk} úcl. 10. úP. {valkayati} , to. speak îDha1tup. xxxii , 35. _
.{valka}2{valka}1 úm. (for 2. - below) = {vakTri} , a speaker îSam2k. on Br2A1r2Up. (in explaining {yajJavalka}). _
.{valka}1{valka}2 úm. ún. (prob. connected with û {va4} `` to cover '' ; for 1. - above) `` covering '' , the bark of a tree îTS. &c. &c.
.; ún. the scales of a fish îL.
.{valkaja}3{valka--ja} úm. úpl. N. of a people îVP.
.{valkataru}3{valka--taru} úm. the Areca palm , Areca Catechu îL.
.{valkadruma}3{valka--druma} úm. Betula Bhojpatra îL.
.{valkapattra}3{valka--pattra} úm. Phoenix Paludosa îL.
.{valkaphala}3{valka--phala} úm. the pomegranate tree îL.
.{valkarodhra}3{valka--rodhra} orð úm. a kind of Lodhra tree îL.
.{valkalodhra}3{valka--lodhra} úm. a kind of Lodhra tree îL.
.{valkavat}3{valka--vat} úmfn. having bark or scales îW. úm. a fish îL.
.{valkavAsas}3{valka--vAsas} ún. clothing made of bark îRagh. îKir. _
.{valkala}2{valkala} úm. ún. (úifc. úf. {A}) the bark of a tree , a garment made of bark (worn by ascetics &c.) îYa1jn5. îMBh. &c.

.; úm. = {valka-rodhra} îL.
.; N. of a Daitya îBhP. (prob. úw.r. for {balvala})
.; úpl. N. of a school of the Bahv-r2icas (cf. {bASKala}) îDivyA7v. [928,2]
.; ({A}) , úf. = {zilAvalka} , a medicinal substance said to be of cooling and lithonthryptic properties îSus3r.
.; ún. the bark of Cassia îL.
.{valkalakSetra}3{valkala--kSetra} ún. N. of a sacred district
.; {mAhAtmya} ún. N. of úwk.
.{valkalaIrin}3{valkala--cIrin} úm. N. of a man îHParis3.
.{valkalavat}3{valkala--vat} úmfn. clad in bark îRagh.
.{valkalasaMvIta}3{valkala--saMvIta} úmfn. clothed in a bark dress îMW.
.{valkalAjinadhAraNa}3{valkalA7jina-dhAraNa} ún. the wearing of clothes of bark and deer-skin îR.
.{valkalajinavAsas}3{valka7lajina-vAsas} úmfn. clad in bark and deer-skin îR.
.{valkalAjinasaMvRta}3{valkalA7jina-saMvRta} úmfn. úid. îMW. _
.{valkalin}2{valkalin} úmfn. yielding bark (as a branch) îBhartr2.
.; clothed in a bark-dress îMBh. îRagh. _
.{valkita}2{valkita} úm. a thorn îL. _
.{valkuta}2{valkuta} ún. bark , rind îL. _
.{valkala}1{valkala} &c. - col. 1. _
.{valg}1{valg} úcl. 1. úP. (îDha1tup. v , 35) {va4lgati} (m.e. also {øte} úpf. {vavai4ga} îMBh.
.; úaor. {avalgIt} úGr.
.; úfut. {valgitA} , {øgiSyati} îib.) , ÷to spring , bound , leap , dance (also of inanimate objects) îVS. &c. &c.
.; ÷to sound îPan5cat.i , 71 (úv.1.)
.; (úA1.) ÷to take food , eat , S3ii. xiv , 29 ({vavAgire} úv.1. {vavalihire}). _
.{valgaka}2{valgaka} úm. a jumper , dancer îMa1lav. _
.{valgana}2{valgana} ún. bounding , jumping , galloping îRagh. _
.{valgA}2{valgA} úf. a bridle , rein îMr2icch. îRa1jat.
.; N. of a woman îRa1jat.
.{valgAGka}3{valgA--øGka} ({valgA7Gka}) , úmfn. holding a bridle îMW.
.{valgAmaTha}3{valgA--maTha} úm. the college founded by Valga1 îRa1jat.
-
.{valgita}2{valgita} úmfn. leaped , jumped. gone by bounds or leaps (n. úimpers.) îHariv. îVarBr2S.
.; fluttering , moving to and fro îKa1vya7d. îBhP.
.; sounding well îHariv.
.; ún. a bound , jump , spring , gallop of a horse îMBh. îR.
.; motion , gesture îBhar.
.; leaping for joy îMBh. îS3is3.
.; shaking , fluttering îBhP.
.{valgitakaNTha}3{valgita--kaNTha} úmfn. uttering a pleasant sound (in

the throat) îBhP.

.{valgitabhU}3{valgita--bhrU} úmfn. moving the eyebrows playfully îKa1vya7d. _

.{valgu}2{valgu4} úmfn. (îUn2. i , 20) handsome , beautiful , lovely , attractive ({u4} úind. beautifully) îRV. &c. &c.

.; úm. a goat îL.

.; N. of one of the four tutelary deities of the Bodhi tree îLalit.

.; (prob.) N. of a place , úg. {varaNA7di}

.; ún. an eyelash îL. ja , úm. or

.{valgujA}3{valgu4--jA} úf. = {avalguja} îL.

.{valgujaGgha}3{valgu4--jaGgha} úm. `` handsome-legged `` , N. of a son of Vis3va1mitra îMBh.

.{valgudantIsuta}3{valgu4--dantI-suta} úm. metron. of Indra îSch. on îKa1m.

.{valgunAda}3{valgu4--nAda} úmfn. singing sweetly (said of a bird) îR.

.{valgupattra}3{valgu4--pattrA} úm. Phaselus Trilobus îL.

.{valgupodakI}3{valgu4--podakI} Amaranthus Polygamus or Oleraceus îL. _

.{valguka}2{valguka} úmfn. = {valgu} , handsome , beautiful îL.

.; úm. a kind of tree îPan5car.

.; ún. (only îL.) sandal

.; a wood

.; price (= {paNa}). _

.{valgula}2{valgula} úm. the flying fox îW.

.; ({A}) úf. a species of night-bird îL.

.; ({I}) , úf. úid. or a kind of bat îVarBr2S. îSus3r. _

.{valgulika}2{valgulika} úf. a box , chest îKatha1s.

.; = {valgulI} îNalac. _

.{valgUya}2{valgUya} úNom. úP. {øya4ti} , to treat kindly îRV. iv , 50 , 7

.; ÷to exult îBhat2t2. _

.{valbh}1{valbh} úcl. 1. úA1. ÷to take food , eat îDha1tup. x , 31 (cf. û {valg}). _

.{valbhana}2{valbhana} ún. the act of eating îL.

.; food îW. _

.{valbhita}2{valbhita} úmfn. eaten îW. _

.{valmI}1{valmI} úf. (cf. {vamra} and {vamrI} for {varmi}

.; often úw.r. for {vallI}) an ant.

.{valmIkalpa}3{valmI--kalpa} úm. N. of the 11th day in the dark half of Brahma1's month îL. (cf. under {kalpa}).

.{valmIkUTa}3{valmI--kUTa} ún. an ant-hill (cf. {vamrI-kUTa}) îL. _

.{valmika}2{valmika} orð úm. ún. an ant-hill îL.

.{ki}3{ki} úm. ún. an ant-hill îL. _

.{valmIka}2{valmIka} úm. and ún. (úg. {ardharcA7di}) an ant-hill , mole-hill , a hillock or ground thrown up by white ants or by moles (cf. {vamrI-kUTa}) &c. îVS. &c. &c.

.; swelling of the neck or of the chest and other parts of the body ,

elephantiasis îSus3r.

.; úm. = {sA7tapo@meghaH} or = {sUryaH} îMegh. îSch.

.; N. of the father of Val1lmi1ki îBhP.

.; the poet Val1lmiki îL.

.; ún. N. of a place , îKatha1s.

.{valmIkajanman}3{valmIka--janman} andð úm. úpatr. of Val1lmi1ki îKa1v.

.{valmIkabhava}3{valmIka--bhava} úm. úpatr. of Val1lmi1ki îKa1v.

.{valmIkabhauma}3{valmIka--bhauma} ún. an ant-hill , ShadvBr.

.{valmIkamAtra}3{valmIka--mAtra} úmfn. having the size of an ant-hill îMW.

.{valmIkarAzi}3{valmIka--rAzi} m. (îKaus3.) ,

.{valmIkavapA}3{valmIka--vapA4} úf. (îTS.) an ant-hill.

.{valmIkazIrSa}3{valmIka--zIrSa} ún. antimony îL.

.{valmIkazRGga}3{valmIka--zRGga} ún. (the top of) an ant-hill

.; {-vat} úind. like an ant-hill , Ka1ls3kh.

.{valmIkasambhava}3{valmIka--sambhava} úf. a kind of cucumber îL.

.{valmIkagra}3{valmIka7gra} ún. N. of a peak of Ra1ma-giri îMegh. _

.{valyula}1{valyula} or {øyUla} úNom. úP. {ølayati} = {palyula}

îDha1tup. xxxv , 29 îVop. _

.{vall}1{vall} (prob. artificial

.; cf. û {val} and {vell}) , úcl. 1. úP. {vallate} `` , ÷to be covered `` or `` to go `` îDha1tup. xiv , 21. [928,3]

.{valla}2{valla} úm. a kind of wheat îVarBr2S. îS3am2k.

.; a úpartic. weight (3 or 2 or 1 1/2 Gun5jas) îS3a1rn3gs. îLi11.

.; covering îW.

.; winnowing corn îib.

.; prohibiting îib.

.{vallakaraJja}3{valla--karaJja} úm. Pongamia Glabra îL.

.{vallabrahmasUtrabhASya}3{valla--brahmasUtra-bhASya} (?) , ún.

.{vallamAhAtmya}3{valla--mAhAtmya} ún. N. of úwks. _

.{vallaka}2{vallaka} úm. a sea-monster îDivyA7v. (cf. {vallabhaka}). _

.{vallakI}2{vallakI} úf. a kind of lute (often mentioned with the Vi1n2a1) îMBh. îKa1v. &c. (also {øki})

.; N. of a úpartic. configuration of the stars caused by the position of the planets in seven houses îVarBr2S.

.; Boswellia Thurifera îL. _

.{vallana}2{vallana} úm. N. of a poet îCat. _

.{vallabha}2{vallabha} úmf({A})n. (îUn2. iii , 125) beloved above all , desired , dear to (úgen. , úloc. , or úcomp.) îMBh. îKa1v. &c.

.; dearer than (úabl.) îPan5cat. iv , 28

.; supreme , superintending îL.

.; a favourite , friend , lover , husband îKa1v. îKatha1s. &c.

.; a cowherd îL. (prob. úw.r. for {ballava})

.; a horse (esp. one with good marks or a favourite horse) îL.

.; a kind of Agallochum îGal.

.; N. of a son of Bala1ka7s3va îMBh.

.; of the founder of a Vaishnava sect = {vallabhA7cArya} , -q.v.)
.; of a grammarian and various other writers and teachers (also with {gaNaka} and {nyAyA7cArya}) iCat.
.; ({A}) , úf. a beloved female , wife , mistress iR. iKa1lid.
.; N. of two plants (= {ativiSa} and {priyaGgu}) iL.
.; ({I}) , úf. N. of a city in Gujara1t (the capital of a line of kings).
.; {vallabhagaNi}3{vallabha--gaNi} úm. N. of a lexicographer iCat.
.; {vallabhajana}3{vallabha--jana} úm. a beloved person , mistress iRagh.
.; {vallabhajI}3{vallabha--jI} úm. N. of various authors (also = {vallabhA7cArya}) iCat.
.; {vallabhatama}3{vallabha--tama} úmfn. most beloved , dearest iBhartr2.
.; {vallabhatarata}3{vallabha--tara} úmfn. more or most beloved iCaurap. (-tA} úf. iKa1d.)
.; {vallabhatA}3{vallabha--tA} úf. (iMBh. &c.) ,
.; {vallabhatva}3{vallabha--tva} ún. (iMa1lav.) the being beloved or a favourite , love , favouritship , popularity with (úgen. , úloc. , or úcomp.)
.; {vallabhadAsa}3{vallabha--dAsa} úm. N. of an author iCat.
.; {vallabhadIkSita}3{vallabha--dIkSita} úm. N. of a teacher (= {vallabhA7sArya}) iCat.
.; {vallabhadeva}3{vallabha--deva} úm. N. of a poet and others (esp. of the compiler of the Subha1shita7vali , 16th cent.)
.; {vallabhanRsiMha}3{vallabha--nRsiMha} úm. N. of a man iCat.
.; {vallabhapaAla}3{vallabha--pAla} (iS3is3.) orð (iL.) , úm. a horse-keeper , groom.
.; {vallabhapaAlaka}3{vallabha--pAlaka} (iL.) , úm. a horse-keeper , groom.
.; {vallabhapura}3{vallabha--pura} ún. N. of a town and of a village , iKshiti7s3.
.; {vallabharAjadeva}3{vallabha--rAjadeva} (iInscr.) ,
.; {vallabhazakti}3{vallabha--zakti} (iKatha1s.) , úm. N. of kings.
.; {vallabhasiddhAntaTika}3{vallabha--siddhA7nta-Tika} úf. N. of úwk. on Bhakti.
.; {vallabhasvAmin}3{vallabha--svAmin} úm. N. of a teacher iCat.
.; {vallabbAkhyAna}3{vallabbA7khyAna} ún. N. of úwk. in Pra1kr2it (by Gopa1la-da1sa).
.; {vallabhAcArya}3{vallabhA7cArya} úm. N. of a celebrated Vaishnava teacher (successor of a less celebrated teacher Vishn2usva1min
.; he was born , it is said , in the forest of Campa7ran2ya in 1479
.; at an early age he travelling to propagate his doctrines , and at the court of Kr2ishn2adeva , king of Vijaya-nagara , succeeded so well in his controversies with the S3aivas that the Vaishn2avas chose him as their chief
.; he then went to other parts of India , and finally settled down at Benares , where he composed seventeen works , the most important of which were a commentary on the Veda7nta and Mi1ma1n6sa1 Su1tras and

another on the Bha1lgavata. Pura1n2a , on which last the sect rest their doctrines
.; he left behind eighty-four disciples , of each of whom some story is told , and these stories are often repeated on festive occasions. He taught a non-ascetical view of religion and deprecated all self-mortification as dishonouring the body which contained a portion of the supreme Spirit. His followers in Bombay and Gujarat , and their leaders , are called Maha1-ra1jas
.; they are called the epicureans of India) iRTL. 134-137
.; {-vaMzA7valI} úf. N. of úwk.
.; {vallabhAnanda}3{vallabhA7nanda} úm. N. of a grammarian iCat.
.; {vallabhASTaka}3{vallabhA7STaka} ún. N. of a Stotra (by Vit2t2hala-di1kshita)
.; {-vivRti} úf. N. of iComm. on it.
.; {vallabhendra}3{vallabhe7ndra} úm. N. of two authors iCat.
.; {vallAbhezvara}3{valla7bhe7zvara} úm. N. of a king iPin3g. iSch. _
.; {vallabhaka}2{vallabhaka} úm. a sea-monster iDivyA7v. (cf. {vallaka}).
-
.; {vallabhAyita}2{vallabhAyita} ún. a kind of coitus iMW. (cf. {puruSAyiza}). _
.; {vallara}2{valla4ra} ún. = {vallura} iL. _
.; {vallari}2{vallari} orð úf. a creeper , any climbing or creeping plant (also úfig. applied to curled hair) iKa1v. iVarBr2S. &c.
.; {vallari}3{vallari} úf. a creeper , any climbing or creeping plant (also úfig. applied to curled hair) iKa1v. iVarBr2S. &c.
.; a branching foot-stalk , compound pedicle iL.
.; Trigonella Foenum Graecum iBhpr.
.; a kind of metre iCol.
.; (only {øR1}) a úpartic. musical instrument iDivyA7v. _
.; {vallarika}2{vallarika} (úifc.) = {vallari} , a creeping plant iBa1lar.
.; ({A}) , úf. thin hair iL. _
.; {vallava}2{vallava} - {ballava}. _
.; {vallapura}2{va4lla-pura} ún. N. of a town iRa1jat. _
.; {vallara}2{vallara} úm. the son of a Nisht2ya and Kira1tika1 iL.
.; ({I}) , úf. (in music) a úpartic. Ragin2i1 iSam2gi1t. _
.; {valli}2{valli} úf. the earth iL. (mostly úm. c. and in úcomp. for {vallI}). [929,1]
.; {vallikaNTakArika}3{valli--kaNTa-kArika} úf. Jasminum Jacquini iL.
.; {vallija}3{valli--ja} úm. a species of plant with poisonous blossoms iSus3r. (" pepper " or " taba1shi1r " iL.
.; cf. {vallI-ja}).
.; {vallidUrvA}3{valli--dUrvA} úf. a kind of Du1rva1 grass iL.
.; {vallimat}3{valli--mat} úmfn. (úifc.) having anything (as locks , eyebrows &c.) resembling a creeper iGi1t.
.; {vallirASTra}3{valli--rASTra} úm. úpl. N. of a people iVP. (v. l. for

{malla-rø}).
 .{vallizAkaTapotika}3{valli--zAkaTa-potika} úf. a kind of plant îL.
 .{vallizAstrin}3{valli--zAstrin} úm. N. of a poet îCat.
 .{vallisUraNa}3{valli--sUraNa} úm. a species of creeper îL. _
 .{vallika}2{vallika} úf. údimin. fr. {valli} (mostly úíf. cf. {aGghri-vallika} &c.)
 .{vallikAgra}3{vallikA7gra} ún. coral îL. _
 .{valliki}2{valliki} úf. a úpartic. musical instrument îDivyA7v. _
 .{vallini}2{vallini} f= {valli-dUrvA} îL. _
 .{valli}2{valli} (or {valli} , ^q.v.), úf. a creeper , creeping plant (often úfig. applied to arms , eyebrows , lightning &c.) îMn. îMBh. &c.
 .; a class cf medicinal plants (= {vidArI} , {sArivA} , {rajanI} , and {guDucI}) îSus3r.
 .; N. of various other plants (esp. = {aja-modA} , {kaivartika} , and {cavya}) îL.
 .; (only {I}) N. of the sections of úpartic. Upanishads(úe.g. of the Kat2ha)
 .; = {phala-valli} (^q.v.) îA1ryabh. îSch.
 .{vallikarNa}3{valli--karNa} úm. a úpartic. deformity of the ear îSus3r.
 .{valligaDa}3{valli--gaDa} úm. a kind of fish (commonly called {bholA} or {bAlikaDA}) îMW.
 .{vallija}3{valli--ja} úm. N. of a class of plants (úaccord. to îL. , ^"pepper ") îVarBr2S.
 .{vallipada}3{valli--pada} ún. a kind of cloth with various markings or patterns îL.
 .{vallibadarI}3{valli--badarI} úf. a species of jujube îL.
 .{vallimudga}3{valli--mudga} úm. Phaseolus Aconitifolius îL.
 .{vallivrksa}3{valli--vrksa} úm. Shorea Robusta îL. _
 .{vallura}2{vallura} ún. (only îL.) an arbour , bower
 .; a field
 .; a thicket or wilderness
 .; a place destitute of water
 .; a cluster of blossoms
 .; a compound pedicle. _
 .{vallura}2{vallura} ún. (îL. also úm. and {A} úf.) dried flesh îMn. îYa1jn5. îSus3r.
 .; hog's flesh îL.
 .; úm. (only îL.) an uncultivated field
 .; a desert
 .; a thicket
 .; = {nakSatra} , white water. _
 .{valluraka}2{valluraka} úm. a úpartic. deformity of the ear îSus3r. _
 .{vallyA}2{vallyA} úf. Eniblic Myrobalan îL. _
 .{valva}1{valva} ^ {balva}. _
 .{valvaja}1{valvaja} &c. ^ {balbaja}. _
 .{valza}1{va4lza} úm. (also written {ba4lza}) a shoot , branch , twig

îRV. îAV. îBhP. _
 .{valh}1{valh} (also written {balh}
 .; cf. û {barh}) , úcl. 1. úA1. {valhate} ÷to be excellent îDha1tup. xvi , 38
 .; ÷to speak
 .; ÷to kill
 .; ÷to hurt
 .; ^" to give "" or ^" to cover "" ({dAna} úv.l. {chAdana}) îib. 40
 .; úcl. 10.P. {valhayati} , ^" to speak "" or "" to shine "" ({bhAchA7rthe} , or {bhAsA7rthe}) îDha1tup. xxxiii , 97. _
 .{valhi}1{valhi} {valhika} , ^ {balhi}. _
 .{vava}1{vava} ^ {bava}. _
 .{vavAGga}1{vavAGga} úw.r. for {varA7Gga} îL. _
 .{vavUla}1{vavUla} úm. Acacia Arabica îMadanav. (ef. {vavvola}). _
 .{vavra}1{vavra4} úmfn. (fr. û1. {vR}) hiding or concealing one's self. îRV.
 .; úm. ^" hiding-place "" , a cavern , hole , cave îib. _
 .{vavraya}2{vavra4ya} úNom. úA1. {øyate} , to retire or shrink from , keep aloof îRV. viii , 40 , 2. _
 .{vavri}2{vavri4} úm. a lurking-place îRV.
 .; a cover , vesture îib.
 .; the body îib.
 .; N. of the supposed author of îRV. v , 9 îAnukr.
 .{vavrivAsas}3{vavri4--vAsas} ({vavri4-}) , úmfn. (prob.) dwelling in the body îAV. _
 .{vavvola}1{vavvola} úm. Acacia Arabica îL. (cf. {vavUla}). _
 .{vaz}1{vaz} úcl. 2. úP. (îDha1tup. xxiv , 71) {va4STi} , (1. úpl. {uzma4si} , or {zmasi} îRV.
 .; 3. úpl. {uza4nti} îib.
 .; p. {uza4t} , {uzAna4} and {uza4mAna} îib.
 .; úcl. 1. {va4zati} and úcl. 3. {vivaSTi} [also {vava4STi}] , 2. úsg. {vava4kSi} îib.
 .; úpf. {vAvazu4H} , {øze}
 .; p. {øzAna4} îib.
 .; {uvAza} , {UzuH} úGr.
 .; úaor. {avA8zIt} îib.
 .; 2. úsg. {vazIh} îMBh. úPrec. {uzyAt} úGr.
 .; úfut. {vazitA} , {øziSyati} îib.) , ÷to will , command (p. {uza4mAna} "" , having at command ") îRV. îAV.
 .; ÷to desire , wish , long for , be fond of , like (also with úinf.) îRV. &c. &c. (p. {uza4t} and {uzAna4} , ^" willing , glad , eager , zealous , obedient ""
 .; the former with superl. {uzat-tama} , also = charming , lovely îBhP. [accord.to îSch. also = {zuddha} , {dedIpyamAna} , and {sv-arcita}])
 .; ÷to aver , maintain , affirm , declare for (two úacc.) îMaitrUp. îVarBr2S. îBhP.: Caus. {vAzayati} (úaor. {avIvazat}) , to cause to

desire &c.
.; ÷to get in one's power , subject îCat.: úDesid. {vivaziSati} úGr.
Intens. {vAvazyate} , {vAvazIti} , or {vAvaSTi} îib.
.; p. {vAvazAna4} , `` willing , eager "" îRV. [Cf. Gk. \$, for \$, ``
willing. ""] [page 929 ,2] &&281658 [929,1] _
.{vaza}2{va4za}1 úm. will , wish , desire îRV. &c. &c. (also úpl.
{va4zAn@a4nu} or {a4nu@va4za} , `` according to wish or will , at
pleasure "")
.; authority , power , control , dominion (in îAV. personified) îib.
(úacc. with verbs of going , úe.g. with û {i} , {anu-ûi} , û {gam} ,
{A-ûgam} , û {ya} , {A-ûpad} , {A-ûsthA} &c. , `` to fall into a
person's [gen.] power , become subject or give way to ""
.; úacc. with û {nI} , {A-ûnI} and {pra-ûyuj} , or úloc. with û {kR}
, û {labh} or Caus. of û {sthA} or {saM-ûsthA} , `` to reduce to
subjection , subdue ""
.; úloc. with û {bhU} , û {vRt} , û {sthA} and {saM-ûsthA} , `` to
be in a person's [gen.] power ""
.; {vazena} , {øzAt} , and {øza-taH} , with úgen. or úifc. , `` by
command of , by force of , on account of , by means of , according to
"")
.; birth , origin îL.
.; a brothel îL. (cf. {veza})
.; Carissa Carandas îL.
.; the son of a Vais3ya and a Karan2i1 îL.
.; N. of a R2ishi preserved by the As3vins îRV.
.; (with {azvya}) of the supposed author of îRV. viii , 46 (in îS3Br.
&c. also of this hymn itself)
.; = {vAlmIki} îGal.
.; úpl. N. of a people îAitBr. îMBh.
.; ({A}) , úf. - below
.; úmf({A})n. willing , submissive , obedient , subject to or dependent
on (úgen.) îKatha1s. îBhP. îPan5cat.
.; docile îL.
.; free , licentious îL.
.{vazaMvada}3{va4za--M-vada} úmf. (mostly úifc.) submissive to the will
of another , obedient , compliant , devoted or addicted to , actuated or
transported or overcome with ({sve4cchA-vø} , dependent on one's own
will) îKa1v. îSa1h. &c.
.; {-tva} ún. submission to the will of another , complaisance îRagh.
.; {ødita} úmf. made compliant , fascinated îBha1m.
.{vazakara}3{va4za--kara} úmf({I})n. subjugating , winning îMBh. îHit.
.{vazakAraka}3{va4za--kAraka} úmf. leading to subjection îPan5cat.
.{vazakriyA}3{va4za--kriyA} úf. the act of subduing or bewitching (esp.
by charms , incantations , drugs , gems) îL.
.; the charms &c. so used îMW.
.{vazaga}3{va4za--ga} úmf({A})n. being in the power of. subject ,

obedient , dependent on (úgen. or úcomp.) îMBh. &c. &c.
.; (úifc.) subjugating îPan5car.
.; ({A}) , úf. an obedient wife îMW.
.; {-tva} ún. (úifc.) dependence on îBhP.
.{vazagata}3{va4za--gata} úmf. subject to the will (of an. other) ,
being in the power of. obedient (úifc.) îPan5cat. îVarBr2S. îBhP.
.{vazagamana}3{va4za--gamana} ún. the coming into the power (of another)
îNir.
.{vazagAmin}3{va4za--gAmin} úmf. coming into the power (of another) ,
becoming subject or obedient îMa1rkP.
.{vazaMkara}3{va4za--M-kara} úmf. (úifc.) subjugating îPan5car.
.{vazaMkRta}3{va4za--M-kRta} úmf. brought into subjection îR.
.{vazaMgata}3{va4za--M-gata} úmf. = {vaza-gata} above îMW.
.{vazaMgama}3{va4za--M-gama} úmf. subjected , influenced (said of
úpartic. Sam2dhis) îRPra1t.
.; úm. údu. N. of a úpartic. text îGobh.
.{vazatas}3{va4za--tas} úind. (úifc.) in consequence of , on account of
, through the influence of îBhartr2. îGol.
.{vazatA}3{va4za--tA} úf. subjection , the being under control of ,
dependence on (úgen. or úcomp.) îMBh. îCat.
.; the having power over (úloc.) îKa1v. (úv.1.)
.{vazatva}3{va4za--tva} ún. (úifc.) the being under the control of
îVarBr2S.
.{vazanI}3{va4za--nI4} úmf. performing the will (of another) , subject
, vassal of (with úgen.) îRV. x , 16 , 2.
.{vazavartin}3{va4za--vartin} úmf. being under the control of. acting
obediently to the will of , obsequious , subject (with úgen. or úcomp.).
îMBh. îR. &c.
.; (úifc.) having power over , ruling îLalit.
.; having power over all , too powerful îib.
.; úm. N. of Vishn2u îVishn2.
.; of a Bra1hmin or Maha1-BrñBra1hmin îLalit.
.; úsg. (scil. {gaNa}) or úpl. a úpartic. class of gods in the third
Manv-antara îVP.
.{vazastha}3{va4za--stha} úmf. being under the control (of another)
îMBh.
.{vazAgata}3{vazA7gata} úmf. gone or lying along (a road
.; - {mArga-vø}).
.{vazADhyaka}3{vazA7Dhyaka} úw.r. for {vasA7Dhø} , - q.v.
.{vazAnuga}3{vazA7nuga} úmf({A})n. following one's own will îCu1lUp.
.; obedient or subject to the will of , submissive to (with úgen. or
úifc.) îMn. îMBh. îR. îPur.
.; = {-vazA7gata} above (in {mArga-vazA7nuga})
.; úm. ({A}) , úf. a male or female servant îMW.
.{vazApAyin}3{vazApAyin} úw.r. for {vasA-pø} (- q.v.)
.{vazAyAta}3{vazA7yAta} úmf. (úifc.) come in consequence of. îKatha1s.

.; lying along (cf. {mArga-vø}).
 .{vazAroha}3{vazA7roha} úw.r. for {vasA7rø} (¯ q.v.)
 .{vazendriya}3{vaze7ndriya} úmf. one who has the command of his senses
 ({-tva} , ún.) îR. _
 .{vazakA}2{vazakA} úf. an obedient wife îL. _
 .{vazana}2{vazana} ún. wishing , desiring , willing &c. îPa1n2. 3-3 , 58
 îVa1rtt. 3 îSch. _
 .{vazanIya}2{vazanIya} úmf. to be wished or willed îMW. _
 .{vazAyita}2{vazAyita} úmf. (?) îL. _
 .{vazi}2{vazi4}1 úmf. = {kAnta} îVS. (îMahi1dh.)
 .; úm. subjugation , fascination , bewitching , holding others in
 magical submission to the will îMW.
 .; ún. = {vazi-tva} îL.
 .; the state of being subject , subjection îMW. _
 .{vazi}2{vazi}2 in úcomp. for {vazin}.
 .{vaziA}3{vazi--tA} úf. subjugation , dominion îW.
 .; the supernatural power of subduing all to one's own will , unbounded
 power of (úcomp.
 .; a Bodhi-sattva is said to have 10 Vas3ita1s , viz. {Ayur-} ,
 {citta-} , {pariSkAra-} , {dharma-} , {Rddhi-} , {janma-} ,
 {adhimukti-} , {praNidhAna-} , {karma-} , and {jAna-vø} îDharmas.
 74) îBhP. îBuddh.
 .; subduing by the use of magical means , fascinating , bewitching îW.
 .{vazitva}3{vazi--tva} ún. freedom of will , the being one's own master
 îMBh. îHariv. [929,3]
 .; power or dominion over (úloc.) îSarvad.
 .; the supernatural power of subduing to one's own will îMa1rkP.
 îPan5car. &c.
 .; mastery of one's self , self-command îKum. îMa1rkP.
 .; subduing by magical means , fascinating , bewitching îMW.
 .{vaziprApta}3{vazi--prA7pta} úmf. having power over (also úifc.)
 îDivyA7v.
 .{vaziman}3{vazi--man} úm. the supernatural power of subduing to one's
 own will îMa1rkP. _
 .{vazika}2{vazika} úmf. void , empty îHcar. (written also {vasika}
 .; cf. {vazi4n} ,)
 .; ({A}) , úf. aloe wood îMW. _
 .{vazitR}2{vazitR} úmf. having one's will free , independent îBhP. _
 .{vazin}2{vazi4n} úmf. having will or power , having authority , a
 ruler , lord (" over " , úgen.) îRV. îAV. îBr. &c.
 .; compliant , obedient îVS. îTS. îVet.
 .; master of one's self having the mastery of one's passions îMBh.
 îKa1v. &c.
 .; void , empty (properly " at disposal ") îKa1tyS3r.
 .; úm. a ruler , ¯ above
 .; a sage with subdued passions îW.

.; N. of a son of Kr2iti îBhP.
 .; ((i4nI)) , úf. a mistress îRV.
 .; a parasite plant îL.
 .; Prosopis Spicigera or Mimosa Suma îL. _
 .{vazI}2{vazI}1 úf. in {urva4sI} , ¯ q.v. _
 .{vazI}2{vazI4}2 in úcomp. for i. {vaza}.
 .{vazIkara}3{vazI4--kara} úmf. bringing into subjection , subjugating ,
 (úifc.) making any one subject to one's will îMBh. îPan5car.
 .; {-prakaraNa} ún. {-vArAhI} úf. N. of úwks.
 .{vazIkaraNa}3{vazI4--karaNa} ún. the act of making subject ,
 subjugating , bewitching (by means of spells &c.) , overcoming by charms
 and incantations &c. (with úgen. or úifc.) îPa1rGr2. îR. îPan5cat. &c.
 .{vazIkAra}3{vazI4--kAra} úm. úid. îYogas. îKatha1s. &c.
 .{vazIkR}3{vazI4--ûkR} úP. úA1. {-karoti} , {-kurute} , to reduce to
 subjection , subdue îTBr. &c. &c.
 .{vazIkRta}3{vazI4--kRta} úmf. brought into subjection , subdued îMBh.
 îHariv. îPur. &c.
 .; bewitched , enchanted , fascinated îW.
 .{vazIkRti}3{vazI4--kRti} (îMBh.) orð (îCat.) , úf. = {-karaNa} above.
 .{vazIkriya}3{vazI4--kriya} (îCat.) , úf. = {-karaNa} above.
 .{vazIbhU}3{vazI4--ûbhU} úP. {-bhavati} , to become subject to
 another's will îKa1m. îVcar. îInscr.
 .{vazIbhuta}3{vazI4--bhuta} úmf. become subject , subject , obedient
 îCa1n2. îPan5car.
 .; become powerful îBuddh. _
 .{vazIra}2{vazIra} úm. Achyranthes Aspera îL.
 .; Scindapsus Officinalis îL. (cf. {vasira}). _
 .{vazcika}2{vazcika} úm. N. of an Agra-ha1ra îRa1jat. _
 .{vazmasA}2{vazmasA} úind. , úg. {Ury-Adi}. _
 .{vazya}2{vazya} úmf. to be subjected &c.
 .; subdued , tamed , humbled
 .; being under control , obedient to another's will , dutiful , docile ,
 tame , humble , at the disposal of (úgen. or úcomp.) îMBh. îKa1v. &c.
 .; úm. a dependent , slave îMW.
 .; N. of a son of A1gni1dhra îMa1rkP.
 .; ({A}) , úf. a docile and obedient wife îW.
 .; ({A}) , úf. (îCat.) or ún. (îib. îPrab.) the supernatural power of
 subjecting to one's own will , any act (such as the repetition of
 spells) performed with that object îVarBr2S. îGr2ihya1s.
 .; cloves îW.
 .{vazyakara}3{vazya--kara} úmf. giving power over others îCat.
 .{vazyakarman}3{vazya--karman} ún. the act of subjecting to one's will
 (by spells &c.) îCat.
 .{vazyakArin}3{vazya--kArin} úmf.
 .{vazyakara}3{vazya--kara} îL.
 .{vazyatA}3{vazya--tA} úf. (îMBh. îHariv. îR. &c.) orð (îMBh. îR.) the

being under the control of (úgen. or úcomp.) , fitness for subjection , obedience , humility.

.{vazyatva}3{vazyatva} ún. (îMBh. îR.) the being under the control of (úgen. or úcomp.) , fitness for subjection , obedience , humility. _

.{vazyatman}3{vazyatman} úmf. of subdued mind îBhag. _

.{vazyaka}2{vazyaka} úmf({A})n. obedient , dutiful îL.

.; = {vazya} above îMW.

.; ({A}) , úf. an obedient wife îib.

.; ún. {vazya-karman} above îCat. _

.{vaSTi}2{vaSTi} úmf. (fr. û {vaz}) eager , desirous îRV. v , 79 , 5.

._

.{vaza}1{vaza}2 ún. (cf. {vasA}) liquid fat , grease îAV. îAitBr.

îKa1t2h. _

.{vazA}1{vazA4} úf. (rather fr. û {vAz} , as " the lowing animal " , than fr. û {vaz}) a cow (esp. barren) îRV. îAV. îBr. îGr2S3rS.

.; (with {a4vI}) a ewe îTS. îTBr.

.; a female elephant îVikr. îKatha1s.

.; a barren woman îMn. viii , 28

.; any woman or wife îL.

.; a daughter îL.

.; Premna Spinosa and Longifolia îL. [Cf. , úaccord. to some , Lat.

¶{vacca}.]

.{vazAjAta}3{vazA4--jAta4} ún. a kind of cow îAV.

.{vazAtva}3{vazA4--tva4} ún. the being a cow îMaitrS.

.{vazAnna}3{vazA4--øanna} ({vazA74nna}) , úmf. eating cows îRV.

.{vazAbhoga}3{vazA4--bhoga4} úm. use of a cow îAV.

.{vazAmakha}3{vazA4--makha} úm. the son of a S3u1dra and a Kuva1dushki1 (?) îL.

.{vazAmat}3{vazA4--mat} úmf. úg. {yavA7di}. _

.{vazatamA}2{vaza4--tamA} úf. (for {vazA-tø}) the best cow îAV. xii , 4 , 42. _

.{vazAku}1{vazAku} úw.r. for {vAzAku}. _

.{vazAtala}1{vazAtala} úm. úpl. N. of a people îMBh. _

.{vazAti}1{vazAti} &c. , úw.r. for {vasAti}. _

.{vazira}1{vazira} úw.r. for {vasira} _

.{vaziSTha}1{vaziSTha} úw.r. for {vasiSTha}. _

.{vasIra}1{vasIra} úm. Achyranthes Aspera îL.

.; Scindapsus Officinalis îL. (cf. {vasira}). [930,1] _

.{vazcika}1{vazcika} úm. N. of an Agra-ha1ra îRa1jat. _

.{vazmasA}1{vazmasA} úind. , úg. {Ury-Adi}. _

.{vaS}1{vaS} (also written {baS}) , úcl. 1. úP. {vaSati} , ÷to hurt , strike , kill îDha1tup. xvii , 40. _

.{vaSaT}1{va4SaT} úind. (úaccord. to some fr. û1. {vah}

.; cf. 2. {vaT} and {vauSaT}) an exclamation uttered by the Hotr2i priest at the end of the sacrificial verse (on hearing which the Adhvaryu priest casts the oblation offered to the deity into the fire

.; it is joined with a údat. , úe.g. {pUSNe@vaSaT}

.; with û {kR} , ÷to utter the exclamation {vaSaT} "") îRV. îVS. îBr. îS3rS. îMn. îMBh. îPur.

.{vaSaTkaraNa}3{va4SaT--karaNa} ún. the utterance of Vashat2 îJaim. îSch.

.{vaSaTkartR}3{va4SaT--kartR4} úm. the priest who makes the oblation with VñVashat2 îS3Br. îS3rS.

.{vaSaTkAra}3{va4SaT--kAra4} úm. the exclamation VñVashat2 (also personified as a deity) îVS. îAV. îBr. &c.

.; {-kriyA} úf. an oblation accompanied with the utterance of VñVashat2 îA1s3vS3r.

.; {va4SaT--nidhana} ún. N. of various Sa1mans îArshBr.

.; {ørin} , m.= {-kartri} îLa1t2y.

.{vaSaTkRta}3{va4SaT--kRta} ({va4SaT-}) , úmf. offered in fire with VñVashat2 îRV.

.{vaSaTkRti}3{va4SaT--kRti} ({va4SaT-}) , úf. = {-kAra} îib. (úind. i , 14 , 8).

.{vaSaTkRtya}3{va4SaT--kRtya} ún. (úind.) VñVashat2 should be uttered îAitBr.

.{vaSaTkriyA}3{va4SaT--kriyA} úf. = {kAra-kriyA} îMa1rkP. _

.{vaSk}1{vaSk} úcl. 1. úA1. {vaSkate} , ÷to go îDha1tup. iv , 27 (úv.1. for {vask}). _

.{vaSkaya}1{vaSkaya} {økayaNi} , {økiha} , - {baSka4ya} &c. _

.{vas}1{vas}1 (encl.) úacc. údat. úgen. úpl. of 2nd úpers. úpron. (cf. îPa1n2. 8-1 , 21 , 24 &c.) îRV. &c. &c. _

.{vas}1{vas}2 (a Vedic root connected with û1. {uS} , -q.v.

.; not in îDha1tup.) , úcl. 6. úP. , {uccha4ti} (úpf. {uvA4sa} , {USu4H} îRV. &c.

.; úaor. {avAt} [?] îAV.

.; {avasran} îRV.

.; úCond. {avatsyat} îS3Br.

.; Ved. Inf. {va4stave} , {-u4Si} , ÷to shine , grow bright (esp. applied to the dawn) îRV.

.; ÷to bestow by shining upon (údat.) îib. i , 113 , 7

.; (with {dUre4}) ÷to drive away by shining îib. vii , 77 , 4: Caus. {vAsa4yati} , to cause to shine îRV. [Cf. {vasar} in {vasar-han}

.; Gk. \$ for \$; &&281910[930 ,1] Lat. ¶{ve1r} &c.] _

.{uS}2{uS}

.{uSa}3{uSa}

.{uSas}3{uSa4s} 1.

.{uSita}3{uSita} - under û1. {uS}. _

.{vasanta}2{vasanta4} úm. (n. , úg. {ardharcA7di}) " brilliant (season) " , spring (comprising , úaccord. to some , the months Cai1ra and Vaisa1kha or from the middle of March to that of May , - {Rtu}

.; often personified and considered as a friend or attendant of

Ka1madeva , the god of love) îRV. &c. &c.

.; a úpartic. metre (4 times \$) îCol.
.; a úpartic. time (in music) îL.
.; diarrhoea îL.
.; N. of a man îRa1jat.
. {vasantakAla}3{vasanta4--kAla} úm. spñspring-time , vernal season îR.
. {vasantakusama}3{vasanta4--kusama} úm. `` having blossoms in spring ''
, Cordia Latifolia or Myxa îL.
.; {ømA7kara}. úm. a úpartic. mixture îL.
. {vasantagandhi}3{vasanta4--gandhi} orð úm. N. of a Buddha îLalit.
. {vasantagandhin}3{vasanta4--ganódhin} úm. N. of a Buddha îLalit.
. {vasantaghoSa}3{vasanta4--ghoSa} orð úm. `` singing in spring '' , the
Koil or Indian cuckoo îL.
. {vasantaghoSin}3{vasanta4--ghoSin} úm. `` singing in spring '' , the
Koil or Indian cuckoo îL.
. {vasantaja}3{vasanta4--ja} úmfn. born or produced in spñspring îW.
.; ({A}) , úf. a kind of jasmine îL.
.; a festival in honour of the god of love îW. (cf. {vasanto7tsava}).
. {vasantatilaka}3{vasanta4--tilaka} úm. the ornament of spring îChandom.
.; the blossom of the Tilaka îVarBr2S.
.; a úpartic. mixture îL.
.; (also {A} úf.) a kind of metre (four times \$) îPin3g.
.; úm. N. of a man îKatha1s.
.; {-tantra} úm. N. of a Buddhist úwk.
.; {-bhANA} úm. N. of a drama.
. {vasantadUta}3{vasanta4--dUta} úm. (only îL.) `` spñspring-messenger ''
, the Indian cuckoo ({kokila})
.; the mango tree
.; the month Caitra (March-April)
.; the 5th Ra1ga or the musical mode Hindola ({I}) , úf. the female of
the Indian cuckoo
.; Gaertnera Racemosa
.; Bignonia Suaveoleus
.; a plant like the Premna Spinosa.
. {vasantadeva}3{vasanta4--deva} úm. N. of a king and poet îCat.
. {vasantadru}3{vasanta4--dru} orð úm. `` spring-tree '' , the mango
(blossoming in March or April) îL.
. {vasantadruma}3{vasanta4--druma} úm. `` spring-tree '' , the mango
(blossoming in March or April) îL.
. {vasantapaJcamI}3{vasanta4--paJcamI} úf. a festival held on the 5th of
the light half of the month Ma1gha îRTL. 429
.; {-pUjA} úf. {-prayoga} úm. N. of úwks.
. {vasantapura}3{vasanta4--pura} úm. N. of a town îHparis3.
. {vasantapuSpa}3{vasanta4--puSpa} úm. a spring-flower îKum.
.; a kind of Kadaniba îL.
. {vasantabandhu}3{vasanta4--bandhu} úm. `` friend of Spring '' , N. of
Ka1ma-deva (god of love) îDas3.

. {vasantabhAnu}3{vasanta4--bhAnu} úm. N. of a king îib.
. {vasantabhUSaNa}3{vasanta4--bhUSaNa} úm. N. of a Stotra.
. {vasantamadana}3{vasanta4--madana} úm. a plant resembling the Premna
Spinosa îL.
. {vasantamahotsava}3{vasanta4--maho7tsava} úm. the great
spñspring-festival to honour of the love-god) îRatna7v. (cf.
{vasanto7tsava}).
. {vasantamandanI}3{vasanta4--mandanI} úf. = {-madanA} îL.
. {vasantamAlatirasa}3{vasanta4--mAlati-rasa} úm. a úpartic. mixture îL.
. {vasantamAlika}3{vasanta4--mAlika} úf. a kind of metre îPin3g.
. {vasantamAsa}3{vasanta4--mAsa} úm. N. of the 9th ninth îL.
. {vasantayAtrA}3{vasanta4--yAtrA} úf. a spring-procession îW.
. {vasantayodha}3{vasanta4--yodha} úm. `` spring-combatant '' , the god
of love îR2itus. [930,2]
. {vasantarAja}3{vasanta4--rAja} úm. spring compared to a king îSin6ha7s.
.; N. of a king of Kuma1ra-giri (author of the {-rAjIya-nAtya-zAstra})
îCat.
.; (also with {bhaTTa}) of various authors
.; {-cikitsA} úf. N. of a medical úwk.
. {vasantartu}3{vasanta4--rtu} (for {Rtu}) , úm. spring-season îCat.
. {vasantalatA}3{vasanta4--latA} orð (îDhu1rtan.) ,
. {vasantalatikA}3{vasanta4--latikA} (îDhu1rtan.) ,
. {vasantalekhA}3{vasanta4--lekhA} (îSa1h.) , úf. N. of women.
. {vasantavarNana}3{vasanta4--varNana} úm. `` description of spring '' ,
N. of a poem.
. {vasantavitala}3{vasanta4--vitala} úm. N. of a form of Vishn2u îW.
. {vasantavilAsa}3{vasanta4--vilAsa} úm. N. of a poem.
. {vasantavraNa}3{vasanta4--vraNa} úm. `` spñspring-pustule '' ,
small-pox îL.
. {vasantavrata}3{vasanta4--vrata} úm. spñspring-observance îCat.
. {vasantazAkhin}3{vasanta4--zAkhin} úm. = {-dru} îDharmas3.
. {vasantazekhara}3{vasanta4--zekhara} úm. N. of a Kim2-nara îCat.
. {vasantazrI}3{vasanta4--zrI} úf. the pomp or beauty of spring
îKa1vya7d.
. {vasantasakha}3{vasanta4--sakha} úm. = {-bandhu} îL.
.; N. of the wind blowing from the Malaya mountains îVikr.
. {vasantasamaya}3{vasanta4--samaya} m.= {-kAla} îRatna7v.
.; {øyo7tsava} úm. the festive time of spring îKatha1s.
. {vasantasahAya}3{vasanta4--sahAya} úm. = {-bandhu} îDas3.
. {vasantasena}3{vasanta4--sena} úm. N. of a king îKatha1s.
.; ({A}) , úf. N. of various women îMr2icch. îVa1s. , Introd.
. {vasantAcArya}3{vasantA7cArya} úm. N. of a teacher îCat.
. {vasantAdhyayana}3{vasantA7dhyayana} úm. studying in spring îPat. on
îPa1n2. 4-2 , 63.
. {vasantotsava}3{vasanto7tsava} úm. spring-rejoicings , spring festival
(formerly held on the full moon of Caitra , but now of Pha1lguna , and =

Dola-ya1tra1 or Holi1 îW. 430) îS3ak. îKatha1s.
.; {-carita} ún. N. of úwk. _
.; {vasantaka}2{vasantaka} úm. (úifc. fem. {A}) spring îRatna7.
.; a úpartic. tree , a species of S3yona1ka îL.
.; N. of a man , Ratua7v.
.; ({ikA}), úf. úw.r. for {vAsantikA}. _
.; {vasantA}2{vasa4ntA} (or {øtA4}), úind. in spring îTS. îS3Br. &c.
(cf. îPa1n2. 7-1 , 39 îSch.) _
.; {vasar}2{vasar} = {uSar} , ^q.v.
.; {vasarhan}3{vasar--ha4n} striking in the dawn , destroying (nocturnal demons) at dawn îRV. i , 122 , 3. _
.; {vasavAna}2{va4savAna} úm. (fr. 1. {vasu}) a possessor or preserver of wealth (also with {va4vas}) îRV. _
.; {vasavya}2{vasavya4} úmf. (prob.) wealthy , affluent (applied to Agni , Soma and Su1rya) îTS.
.; ún. riches , wealth îRV. _
.; {vasA}2{va4sA} orð (sometimes written {vazA}), úf. ``shining "" , ``white "" , the serum or marrow of the flesh (considered by some as distinct from that of the bones by others as the same) , marrow , fat , grease , lard , suet , melted fat , any fatty or oily substance îVS. &c. &c.
.; {vasA}3{vasA4} (sometimes written {vazA}), úf. ``shining "" , ``white "" , the serum or marrow of the flesh (considered by some as distinct from that of the bones by others as the same) , marrow , fat , grease , lard , suet , melted fat , any fatty or oily substance îVS. &c. &c.
.; brain îKatha1s.
.; a úpartic. root similar to ginger îL.
.; N. of a river îMBh.
.; {vasAketu}3{va4sA--ketu} úm. a úpartic. comet îVarBr2S.
.; {vasAgraha}3{va4sA--graha} úm. a ladleful of melted fat îKa1tyS3r.
.; {vasAchaTA}3{va4sA--chaTA} úf. the mass of the brain îMW.
.; {vasADhya}3{va4sA--øDhya} orð ({vasA7Dhø}), úm. Delphinus Gatigeticus îL.
.; {vasADhyaka}3{va4sA--øDhyaka} ({vasA7Dhø}), úm. Delphinus Gatigeticus îL.
.; {vasAdanI}3{va4sA--ødanI} ({vasA7dø}), úf. fat-eating (?) "" , Dalbergia Sissoo îL.
.; Gendarussa Vulgaris îL.
.; {vasApAyin}3{va4sA--pAyin} úm. ``drinker of melted fat "" , a dog , îL.
.; {vasApAvan}3{va4sA--pAvan} úmf. drinking melted fat îVS.
.; {vasAmaya}3{va4sA--maya} úmf({I})n. consisting of fat îPrab.
.; {vasAmUra}3{va4sA--mUra} úm. or ún. (?) N. of a place îCat.
.; {vasAmeha}3{va4sA--meha} úm. a kind of diabetes ({hin} úmf. suffering from it) îSus3r.

.{vasAroha}3{va4sA--roha} (or {vasA7rø}?) , úm. a mushroom îL.
.; {vasAvazeSamalina}3{va4sA--øvazeSa-malina} ({vasanø}), úmf. soiled with the remains of fat îHit.
.; {vasAhoma}3{va4sA--homa4} úm. an offering of fat îTS. îS3Br. &c.
.; {-zeSa} úm. ún. the remains of an offering of fat , ManGr2.
.; {-ha4vanI} úf. the ladle used at an offering of fat îS3Br. îA1pS3r.
_
.; {vasAti}2{vasAti} (prob.) úf. (cf. {uSA}) dawn îNir. xii , 2 (in a quotation îSch. = {jana-pada})
.; úm. N. of a son of Janam-ejaya îMBh.
.; of a son of Ikshva1ku îHariv. (v. l. {vazAti})
.; úpl. N. of a people (also {øtika}) îMBh. _
.; {vasAtIya}2{vasAtIya} úmf. relating to the Vasa1tis îMBh.
.; úm. a king of the Vasa1tis îib. _
.; {vasAvi}2{vasA4vi} orð úf. (fr. z. {vasu}) a treasury îRV. x , 73 , 4.
.; {vasAvI}3{vasA4óvI} úf. (fr. z. {vasu}) a treasury îRV. x , 73 , 4. _
.; {vasin}2{vasin} úm. (fr. {vasA}) an otter îL. _
.; {vasiSTha}2{va4siSTha} úmf. (superl. fr. 1. {va4su})
.; cf. {va4sIyas} and under û3. {vas}) most excellent , best , richest îRV. îAV. îBr. îChUp. îMBh.
.; úm. (wrongly written {vaziSTha}), ``the most wealthy "" , N. of a celebrated Vedic R2ishi or sage (owner of the ``cow of plenty "" , called Nandini1 , offspring of Surabhi , which by gransing all desires made him , as his name implies , master of every {vasu} or desirable object
.; he was the typical representative of Bra1hmanical rank , and the legends of his conflict with Vis3va1-mitra , who raised himself from the kingly or Kshatriya to the Bra1hmanical class , were probably founded on the actual struggles which took place between the Bra1hmans and Kshatriyas
.; a great many hymns of the îRV. are ascribed to these two great rivals
.; those of the seventh Man2d2ala , besides some others , being attributed to Vasisht2ha , while those of the third Man2d2ala are assigned to Vis3va1-mitra
.; in one of Vasishtha's hymns he is represented as king Su-da1s "" family priest , an office to which Vis3va1-mitra also aspired
.; in another hymn Vasisht2ha claims to have been inspired by Varun2a , and in another [îRV. vii , 33 , 11] he is called the son of the Apsaras Urvas3i1 by Mitra and Varun2a , whence his patronymic Maitra1varun2i [930,3]
.; in Manu i , 35 , he is enumerated among the ten Praja1-patis or Patriarchs produced by Manu Sva1yambhuva for the peopling of the universe
.; in the îMBh. he is mentioned as the family priest of the solar race or family of Ikshva1ku and Ra1ma-candra , and in the Pura1n2as as one of the arrangers of the Vedas in the Dva1para age

.; he is , moreover , called the father of Aurva [îHariv.] , of the Suka1lins [îMn.] , of seven sons [îHariv. îPur.] , and the husband of Aksha-malla1 or Arundhati1 [îMBh.] and of U1rja1 [îPur.]
.; other legends make him one of the 7 patriarchal sages regarded as forming the Great Bear in which he represents the star (¯ {RSi}) îRV. &c. &c. (cf. îW. 361 ; 402 , ún. 1 &c.)
.; N. of the author of a law-book and other wks. (prob. intended to be ascribed to the Vedic R2ishi above)
.; úpl. the family of Vasisht2ha îRV. îS3Br. îS3rS. ({vasiSThasyA7GkuzaH} &c. , N. of Sa1mans îA1rshBr.)
.; N. of an Anuva1ka îPat. on îPa1n2. 4-3 , 131 îVa1rtt. 2
.; ún. flesh îGal. .{vasiSThakAlpa}3{va4siSTha--kA7lpa} úm. N. of úwk.
.; {vasiSThakazyapika}3{va4siSTha--kazyapika} úf. a matrimonial alliance between the descendants of Vasishtha and those of Kas3yapa îPat.
.; {vasiSThatantra}3{va4siSTha--tantra} ún. N. of a Tantra.
.; {vasiSThatva}3{va4siSTha--tva} ún. the state or condition of being VñVasishtha îMBh.
.; {vasiSThanihava}3{va4siSTha--nihava} úm. N. of a Sa1man , La1jy.
.; {vasiSThaputra}3{va4siSTha--putra} úm. úpl. `` the sons or descendants of VñVasishtha "" , N. of the authors of îRV. vii , 33 , 10-14.
.; {vasiSThapramukha}3{va4siSTha--pramukha} úmfn. preceded or led by VñVasishtha îMW.
.; {vasiSThapracI}3{va4siSTha--prAcI} úf. N. of a place îCat.
.; {vasiSThabhRgvatrisama}3{va4siSTha--bhRgv-atri-sama} úmfn. equal to (the three great saints) VñVasishtha and Bhr2igu and Atri îMW.
.; {vasiSThayajJa}3{va4siSTha--yajJa} ({va4ø}) , úm. N. of a úpartic. sacrifice îS3Br.
.; {vasiSThaliGgapurANa}3{va4siSTha--liGga-purANa} ún. N. of a Pura1n2a.
.; {vasiSThavat}3{va4siSTha--va4t} úind. like VñVasishtha îRV. îMBh.
.; {vasiSThazapha}3{va4siSTha--zapha} úm. údu. N. of a Sa1man îLa1t2y.
.; {vasiSThazikSA}3{va4siSTha--zikSA} úf. N. of a S3iksha1.
.; {vasiSThazila}3{va4siSTha--zila} úf. N. of a place îGopBr.
.; {vasiSThazrAddhaka1pa}3{va4siSTha--zrAddha-kalpa} úm. N. of úwk.
.; {vasiSThasaMsarpa}3{va4siSTha--saMsarpa} úm. a úpartic. Catur-aha , îS3rS.
.; {vasiSThasaMhita}3{va4siSTha--saMhita} úf.
.; {vasiSThasiddhAnta}3{va4siSTha--siddhA7nta} úm.
.; {vasiSThasmRti}3{va4siSTha--smRti} úf.
.; {vasiSThahomaprakAra}3{va4siSTha--homaprakAra} úm. N. of úwk.
.; {vasiSThopapurANa}3{vasiSTho7papurANa} ún. N. of an Upapura1n2a. _
.; {vasiSThaka}2{vasiSThaka} úm. the sage Vasisht2ha (¯ above). _
.; {vasIyas}2{va4sIyas} úmfn. (compar. of 1. {va4su})
.; cf. {vasiSTha} and {vasyas}) more wealthy or opulent , more excellent , better than , (úabl.) îTS. îBr. îGobh. _
.; {vasIyobhUra}2{vasIyo-bhUra} ún. better condition , superiority

îMaitrS. _
.; {vasu}2{va4su}1 úmf({u} or {vI})n. (for 2. ¯ p. 932 , col. 3)
excellent , good , beneficent îRV. îGr2S3rS.
.; sweet îL.
.; dry îL.
.; N. of the gods (as the `` good or bright ones , esp. of the A1dityas , Maruts , As3vins , Indra , Ushas , Rudra , Va1yu , Vishn2u , S3iva , and Kubera) îRV. îAV. îMBh. îR.
.; of a úpartic. class of gods (whose number is usually eight , and whose chief is Indra , later Agni and Vishn2u
.; they form one of the nine Gan2as or classes enumerated under Gan2a-devata1 , ¯ q.v.
.; the eight Vasus were originally personifications , like other Vedic deities , of natural phenomena , and are usually mentioned with the other Gan2as common in the Veda , viz. the eleven Rudras and the twelve A1diyas , constituting with them and with Dyaus , Heaven , and Pr2ithivi1 , `` Earth "" [or , according to some , with Indra and Praja1-pati , or , according to others , with the two As3vins] , the thirty-three gods to which reference is frequently made
.; the names of the Vasus , according to the Vishn2u-Pura1n2a , are , 1. A1pa [connected with {ap} "" , `` water ""]
.; 2. Dhruva , `` the Pole-star
.; 3. Soma , `` the Moon ""
.; 4. Dhava or Dhara
.; 5. Anila , `` Wind ""
.; 6. Anala or Pa1vaka , `` Fire ""
.; 7. Pratyusha , `` the Dawn ""
.; 8. Prabha1sa , `` Light ""
.; but their names are variously given
.; Ahan , `` Day "" , being sometimes substituted for 1
.; in their relationship to Fire and Light they appear to belong to Vedic rather than Pura1nic mythology) îRV. &c. &c.
.; a symbolical N. of the number `` eight "" îVarBr2S.
.; a ray of light îNaigh. i , 15
.; a úpartic. ray of light îVP.
.; = {jina} îS3i1l. (only îL. the sun
.; the moon
.; fire
.; a rope , thong
.; a tree
.; N. of two kinds of plant = {baka} and {pIta-madgu}
.; a lake , pond
.; a kind of fish
.; the the of the yoke of a plough
.; the distance from the elbow to the closed fist)
.; N. of a Rishi (with the úpatr. Bharad-va1ja , author of îRV. ix ,

80-82 , reckoned among the seven sages) îHariv.
.; of a son of Manu îib.
.; of a son of Utta1na-pa1da îib.
.; of a prince of the Cedis also called Upari-cara îMBh.
.; of a son of Il1ina îib.
.; of a son of Kus3a and the country called after him îRV.
.; of a son of Vasu-deva îBhP.
.; of a son of Kr2ishn2a îib.
.; of a son of Vatsara îib.
.; of a son of Hiran2ya-retas and the Varsha ruled by him îib.
.; of a son of Bhu1tajyotis îib.
.; of a son of Naraka îib.
.; of a king of Kas3mi1ra îCat. [931,1]
.; ({{u}}) , úf. light , radiance îL.
.; a úpartic. drug îL.
.; N. of a daughter of Daksha and mother of the Vasus (as a class of gods) îHariv. îVP.: ({{vI}}) , úf. night îNaigh. i , 7
.; ún. (in Veda úgen. {{va4sos}} , {{va4svas}} and {{va4sunas}}
.; also úpl. , exceptionally úm.) wealth , goods , riches , property
îRV. &c. &c. ({{vasoS-pati}} úm. prob. `` the god of wealth or property
"" îAV. i , 12 [Paipp. {{asoS-pø}} , `` the god of life ""]
.; {{va4sor-dhA4rA}} úf. `` stream of wealth "" , N. of a úpartic.
libation of Ghr2ita at the Agni-cayana îAV. îTS. îBr. &c.
.; of the wife of Agni îBhP.
.; of the heavenly Gan3ga1 îMBh.
.; of sacred bathing-place îib.
.; of a kind of vessel îib.
.; {{ørA-prayoga}} úm. N. of úwk.)
.; gold (̄ {-varma-dhara})
.; a jewel , gem , pearl (̄ {-mekhala})
.; any valuable or precious object îL.
.; (also úf.) a úpartic. drug îL.
.; a kind of salt (= {{romaka}}) îL.
.; water îL.
.; a horse (?) îL.
.; = {{zyAma}} îL.
.{{vasukarNa}}3{{va4su--karNa}} úm. N. of a R2ishi with the úpatr. Va1sukra
(author of îRV. x , 65 ; 66).
.{{vasukalpa}}3{{va4su--kalpa}} andð úm. N. of poets îSadukt.
.{{vasukalpadatta}}3{{va4su--kalópa-datta}} úm. N. of poets îSadukt.
.{{vasukITa}}3{{va4su--kITa}} úm. `` money-worm "" , a suppliant , beggar
îL.
.{{vasukRt}}3{{va4su--kRt}} úm. N. of a R2ishi with the úpatr. Va1sukra
(author of îRV. x , 20-26).
.{{vasukRmi}}3{{va4su--kRmi}} úm. = {{-kITa}} above îMW.
.{{vasukra}}3{{va4su--kra}} úm. N. of a R2ishi with the úpatr. Aindra

(author of îRV. x , 27 , 29 and part of 28)
.; of another R2ishi with the úpatr. Va1sishtha (author of îRV. ix , 97
, 28-30)
.; (with prefix {{zrI}}) of a grammarian îGan2ar.
.; {{-patnI}} úf. N. of the authoress of îRV. x , 28 , 1.
.{{vasugupta}}3{{va4su--gupta}} orð úm. N. of an author îSarvad.
.{{vasuguptAcArya}}3{{va4su--gupótA7cArya}} úm. N. of an author îSarvad.
.{{vasucandra}}3{{va4su--candra}} úm. N. of a warrior îMBh.
.{{vasucarita}}3{{va4su--carita}} úm. N. of a Campu1.
.{{vasucchidra}}3{{va4su--cchidra}} úf. N. of a medicinal plant îBhpr.
.{{vasujit}}3{{va4su--ji4t}} úmfn. gaining wealth îAV.
.{{vasujyeSTha}}3{{va4su--jyeSTha}} úm. N. of a king îVP.
.{{vasutA}}3{{va4su--tA}} orð ({{vasu4-}}) , úf. wealth , riches (or)
liberality îRV.
.{{vasutAti}}3{{va4su--tAti}} ({{vasu4-}}) , úf. wealth , riches (or)
liberality îRV.
.{{vasutti}}3{{va4su--tti}} ({{va4su-}}) , úf. (for {{-datti}}
.; cf. {{bhaga-tti}} , {{maghatti}}) the granting of wealth , enrichment
îRV.
.{{vasutva}}3{{va4su--tva4}} orð úm. wealth , riches îRV.
.{{vasutvana}}3{{va4su--tvana4}} úm. wealth , riches îRV.
.{{vasuda}}3{{va4su--da}} úmf({{A}})n. granting wñwealth or treasures
îVarBr2S.
.; úm. N. of Kubera îHariv.
.; ({{A}}) , úf. the earth îMBh.
.; N. of a goddess îCat.
.; pf one of the Ma1tr2is attending on Skanda îMBh.
.; of a Gandharvi1 îR.
.{{vasudatta}}3{{va4su--datta}} úm. N. of various men îPat. îKatha1s.
.; ({{A}}) , úf. N. of various women (esp. of the mother of Vara-ruci)
îKatha1s.
.; {{-pura}} úm. N. of a town îib.
.{{vasudattaka}}3{{va4su--dattaka}} úm. an endearing form of {{-datta}} îL.
.{{vasudA}}3{{va4su--dA4}} úmfn. granting wealth , generous îRV. îAV. (said
of the earth).
.{{vasudAna}}3{{va4su--dA4na}} úmfn. úid. îAV. îS3Br.
.; úm. N. of various men îMBh. îVP.
.; (prob.) úm. N. of a Varsha called after a Vasu-da1na îBhP.
.{{vasudAma}}3{{va4su--dAma}} úm. N. of a úpartic. divine being îPan5car.
.; ({{A}}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.{{vasudAman}}3{{va4su--dAman}} úm. N. of a son of Br2ihad-ratha îCat.
.{{vasudAvan}}3{{va4su--dA4van}} úmfn. (also with úgen. {{va4soH}}) = {{-dA4}}
îRV. îTS.
.{{vasudeya}}3{{va4su--de4ya}} úm. the granting of wealth , liberality îRV.
îAV.
.{{vasudeva}}3{{va4su--deva}} úm. N. of the father of Kr2ishn2a (he was the

son of S3u1ra , a descendant of Yadu of the lunar line , and was also called A1naka-dundubhi , q.v. , because at his birth the gods , foreseeing that Vishn2u would take a human form in his family , sounded the drums of heaven for joy

.; he was a brother of Kunt1 or Pr2itha1 , the mother of the Pan2d2u princes , who were thus cousins of Kr2ishn2a

.; 1. {kRSNa} iMBh. iHariv. iBhP. &c.

.; of a king of the Kan2va dynasty iPur. iVa1s. , Introd.

.; of Kr2ishn2a iPan5car.

.; of the grandfather of the poet Ma1gha iCat.

.; (also with {brahma-prasAda}) of two authors iCat.

.; ({A}) , úf. N. of a daughter of S3va-phalka iVP.

.; ún. the lunar mansion Dhanisht2ha1 iVarBr2S.

.; {-janman} úm. N. of Kr2ishn2a iS3is3.

.; {-tA} úf. a goddess granting wñwealth iHariv. (cf. {vasu-devatA} below)

.; {-putra} úm. N. of Kr2ishn2a iKa1v.

.; {-brahma-prasAda} úm. N. of an author iCat.

.; {-bhU} úm. `` son of Vasu-deva '' , N. of Kr2ishn2a iL.

.; {øvA7tma-ja} úm. úid. iPan5car.

.; {vasudevata}3{va4su--devata} ún. (iVarBr2S.) or ({A}) , úf. (iL.) the lunar mansion Dhanisht2ha1 (presided over by the Vasus).

.; {vasudevyA}3{va4su--devyA} úf. úid. iL.

.; the 9th day of a fortnight iL.

.; {vasudaiva}3{va4su--daiva} orð ún. = {-devata} above iVarBr2S.

.; {vasudaivata}3{va4su--daióvata} ún. = {-devata} above iVarBr2S.

.; {vasudhara}3{va4su--dhara} úm. N. of a poet iSubh.

.; ({A}) , úf. (with Buddhists) N. of a goddess iBuddh.

.; {vasudharman}3{va4su--dharman} úm. N. of a man iMBh.

.; {vasudharmikA}3{va4su--dharmikA} úf. crystal iL.

.; {vasudhA}3{va4su--dhA4} úmfn. producing wealth , liberal ({-tama} , {-tara} , úmfn. more or most lñliberal) iAV. iVS. iTS.

.; ({A}) , úf. the earth

.; a country , kingdom iMn. iMBh. iKa1v. &c.

.; the ground , soil iVarBr2S.

.; earth (as a material) iR.

.; N. of Lakshmi1 iVishn2.

.; an anapaest iPn3g.

.; {-kharjUrikA} úf. a kind of date iL.

.; {-øgama} ({-dhA7gø}) , úm. the products of the soil iVarBr2S.

.; {-tala} ún. the surface of the earth the eñearth iKa1v. iKatha1s.

.; the ground , soil iVP.

.; {-dhara} úmfn. bearing or supporting the {ø} , (said of Vishn2u) iMBh.

.; úm. a mountain iib. iKa1v.

.; a prince , king iSin6ha7s.

.; {-dhava} úm. a king , prince iib.

.; {-dhAtri} úm. úid. iHariv.

.; {-ødhipa} ({-dhA7dhipa} iMBh. iKa1v. &c.) or {øpati} (iR. iRa1jat. iInscr.) , úm. lord of the earth , a king [931,2]

.; {-ødhipatyA} ({-dhA7dhipø}) , ún. kingdom , royalty iSa1ntis3. iInscr.

.; {-nagara} ún. the capital of Varun2a in the western ocean iMW.

.; {-nAyaka} úm. `` earth-leader '' , a king iKautukas.

.; {-pati} úm. úid. iHariv. iKa1lid.

.; {-paripAlaka} úm. earth-guardian (N. of Kr2ishn2a) iPan5car.

.; {-reNu} úm. earth-dust iMBh. iMegh.

.; {-vilAsin} úm. a king , prince iS3ri1kan2t2h.

.; {-suta} úm. the planet Mars iVarBr2S.

.; {vasudhAtukArikA}3{va4su--dhA4tu-kArikA} úf. N. of úwk.

.; {vasudhAna}3{va4su--dhA4na} úmf({I})n. containing or keeping wealth iAV. iChUp. iNir.

.; ún. granting wñwealth iNir. iVS. iMahi1dh.

.; {vasudhAra}3{va4su--dhAra} úmfn. holding wñwealth or treasure iHit.

.; úm. N. of a mountain iMa1rkP.

.; ({A}) , úf. (with Buddhists) N. of a goddess iBuddh.

.; a female S3akti peculiar to the Jainas iMW.

.; N. of a river iHariv.

.; of the capital of Kubera iL.

.; a stream of wealth , stñstream of gifts iMBh. iHcar. iHParis3.

.; {øRA-maya} úmfn. consisting of a stñstream of wñwealth iHcar.

.; {vasudhAriNI}3{va4su--dhAriNI} úf. `` treasure-holding '' , the earth iMBh.

.; {vasudhita}3{va4su--dhita} (prob.) ún. possession of wñwealth iPn1n2. 7-æ45 iSch. (Ved.)

.; {vasudhiti}3{va4su--dhiti} ({va4su-}) , úmfn. possessing wñwealth , bestowing wñwealth iRV. iVS. iS3a1n3khS3r. iNir.

.; úf. the bestowal of wñwealth or a treasury iRV. iv , 8 , 2.

.; {vasudheya}3{va4su--dhe4ya} ún. (in a formula) the bestowal of wñwealth , (or) possession of wñwealth iVS. iBr. iS3a1n3khS3r. iNir.

.; {vasunanda}3{va4su--nanda} úm. N. of a king iRa1jat.

.; {vasunandaka}3{va4su--nandaka} = {kheTaka} iL.

.; {vasunAga}3{va4su--nAga} úm. N. of a poet iSubh.

.; {vasunIti}3{va4su--nIti} ({va4su-}) , úmfn. bringing wealth iAV. xii , 2 , 6.

.; {vasunItha}3{va4su--nItha} úmfn. úid. iVS. xii , 44.

.; {vasunetra}3{va4su--netra} úm. N. of a Bra1hman iBuddh.

.; {vasunemi}3{va4su--nemi} úm. N. of a serpendemon iKatha1s.

.; {vasuMdhara}3{va4su--M-dhara} úmfn. containing wñwealth iHariv.

.; úm. N. of a poet iS3a1rn3gP. iSadukt. &c.

.; of another man iKatha1s.

.; úpl. N. of the Vais3yas in S3a1lmaladv11pa iBhP.

.; of a people iMW.
.; ({A}) , úf. ˘ below
.; {øre7zA} úf. ˘" having the keeper of wealth (Kr2ishn2a) for lord ˘
, N. of Ra1dha1 iPan5car.
.; {vasuMdhara}3{va4su--M-dhara} úf. the earth
.; a country , kingdom iNr2isUp. iMBh. iKa1v. &c.
.; the soil , the ground (also {øra-pRSTha} ún.) iMBh. iR. &c.
.; N. of a minute portion of Prakr2iti iCat.
.; (with Buddhists) N. of a goddess iW.
.; of a daughter of S3va-phalka iHariv.
.; of a princess iDas3.
.; of another woman iRatna7v.
.; údu. N. of the two Kuma1ri1s (set up with Indra's banner , ˘
{kumAri}) iVarBr2S.
.; {-dhara} úm. a mountain iMBh. iBa1lar.
.; {-dhava} úm. a king , prince iRa1jat.
.; {-bhRt} úm. a mountain iVcar.
.; {-zunAslra} , a prince , king iPrasannar. (úw.r. {-sunA-sø}).
.; {vasupati}3{va4su--pati} ({va4su-}) , úm. lord of wealth or of good
things (also with {va4sUnAm})
.; N. of Agni , Indra , Savitr2i and Kubera) iRV. iPan5car.
.; ˘" lord of the Vasus ˘" , N. of Kr2ishn2a iPan5car.
.; {vasupati}3{va4su--pa4tnI} úf. (said of the cow) mistress of wealth
(also with {va4sUnAm}) iRV. i , 164 , 27.
.; {vasupAtR}3{va4su--pAtR} úmfn. ˘" protector of the Vasus ˘" , N. of
Kr2ishn2a iPan5car.
.; {vasupAla}3{va4su--pAla} úm. ˘" protector of wealth ˘" , a king iBhP.
.; {vasupAlita}3{va4su--pAlita} úm. N. of various men iDas3. iHParis3.
.; {vasupUjyarAj}3{va4su--pUjya-rAj} úm. N. of the father of the 12th
Arhat of the present Avasarpi2i1 iJain.
.; {vasuprada}3{va4su--prada} úmfn. bestowing wñwealth iVishn2. iMBh.
.; úm. N. of one of Skanda's attendants iMBh.
.; {vasuprabhA}3{va4su--prabhA} úf. one of the 7 tongues of fire iL.
.; N. of Kubera's capital iL.
.; {vasuprANa}3{va4su--prA7Na} úm. ˘" breath of the Vasus ˘" , fire iL.
.; {vasubandhu}3{va4su--bandhu} úm. N. of a celebrated Buddhist scholar
iHcar. iBuddh. (úw.r. {-bandha}).
.; {vasubha}3{va4su--bha} ún. the constellation Dhanisht2ha1 (presided
over by the Vasus) iVarBr2S.
.; N. of a town iVi1rac.
.; {vasubhaTTa}3{va4su--bhaTTa} úm. Aeschynomene or Sesbana Grandiflora
iL.
.; {vasubharita}3{va4su--bharita} úmfn. full of treasures. iPan5car.
.; {vasubhAga}3{va4su--bhAga} úm. N. of a poet iSadukt.
.; {vasubhUta}3{va4su--bhUta} úm. N. of a Gandharva iCat.
.; {vasubhUti}3{va4su--bhUti} úm. N. of various men iMn. iKull. iRatna7v.

iKatha1s. iW.
.; {vasubhRdyAna}3{va4su--bhRd-yAna} úm. N. of a son of Vasisht2ha iBhP.
.; {vasumat}3{va4su--mat} ({va4su-}) , úmfn. having or possessing or
containing treasures , wealthy , rich ({-tara} , compar.) iRV.
iS3a1n3khGr2. iMBh. &c.
.; attended by the Vasus iTS. iKa1t2h. iAitBr. &c.
.; úm. N. of a son of Manu Vaivasvata iPur.
.; of Kr2ishn2a iBhP.
.; of a king iMBh.
.; of various other persons iS3ak. iBhP.
.; of a mountain in the North iVarBr2S. iMa1rkP.
.; ({atI}) , úf. ˘ below
.; {-tA} úf. the state of being wealthy , wealth iMBh.
.; -({mad}) {-gaNa} ({va4ø}) , úmfn. having or attracting the troop
consisting of the Vasus (said of Soma) iTS.
.; N. of iTS.iii , 2 , 5 , 2 (as beginning with this word) iA1pS3r.
.; {vasumati}3{va4su--mati} úm. N. of a Bra1hman iKatha1s.
.; {vasumati}3{va4su--mati} úf. (of {-mat}) the earth
.; a country , kingdom , region iMBh. iKa1v. &c.
.; the ground iKa1v.
.; N. of two kinds of metre iKed. iCol.
.; N. of various women iS3ak. iKatha1s.
.; {-citra-senA-vilAsa} úm. {-citra-senIya} ún. {-citraA7sana} ún. N.
of wks.
.; {-pati} úm. a prince , king iRa1jat.
.; {-pariNaya} úm. N. of úwk.
.; {-pRSTha} ún. the surface of the (spherical) earth iGol.
.; {-sUnu} úm. metron. of Naraka iBa1lar.
.; {vasumanas}3{va4su--manas} úm. N. of a king of Kosala iMBh.
.; (with {rauhidazva}) N. of the author of iRV. x , 179 , 3.
.; {vasumaya}3{va4su--ma4ya} úmfn.({I})n. consisting of wealth or of good
things iS3Br. [931,3]
.; {vasumitra}3{va4su--mitra} úm. N. of various men iMBh. iMa1lav. iPur.
&c.
.; {vasumekhala}3{va4su--mekhala} úmfn. wearing a jewelled girdle
iPan5car.
.; {vasurakSita}3{va4su--rakSita} úm. N. of a man iDas3.
.; {vasuraNva}3{va4su--raNva} úmfn. delighted with wealth , Na1rUp.
.; {vasuratha}3{va4su--ratha} úm. N. of a poet iSadukt.
.; {vasurAja}3{va4su--rAja} úm. the king Vasu iHYog.
.; {vasurAta}3{va4su--rAta} úm. N. of a man iMa1rkP.
.; {vasuruc}3{va4su--ru4c} úmfn. (perhaps) bright like the Vasus or the
gods iRV. ix , 110 , 6
.; a proper N. iMW.
.; {vasuruci}3{va4su--ruci} ({va4su-}) , úm. N. of a Gandharva iAV.
.; {vasurUpa}3{va4su--rUpa} úmfn. having the nature of the Vasus (said of

S3iva) îMBh. (also applied to an ancestor on offering the Pin2d2a îSam2ska1rak.)
 .{vasuretas}3{va4su--retas} úm. fire or the god of fire îMBh. îR.
 .; N. of S3iva (also {øtaH-su-vapuH}) îMBh.
 .{vasurocis}3{va4su--rocis} ({va4su-}), úm. N. of a man
 .; (úpl.) of his family îRV. îSa1mavBr.
 .; ún. = {yajJa} îUn2. ii , 112 îSch.
 .; a religious ceremony in which the Vasus are esp. worshipped îMW.
 .{vasulakSmI}3{va4su--lakSmI} úf. N. of a sister-in-law of Agni-mitra îMa1lav. (in Prakr2it)
 .; {-kalyANa} ún. N. of a Ka1vya.
 .{vasuvat}3{va4su--vat} ({va4su-}), úmfn. united with the Vasus (said of Agni) îAV.
 .{vasuvan}3{va4su--va4n} úmfn. = {-va4ni} (with {vasu-dhe4yasya}) îVS. îBr. &c.
 .{vasuvana}3{va4su--vana} ún. N. of a mythical country îVarBr2S.
 .{vasuvani}3{va4su--va4ni} úmfn. asking wealth (or) bestowing wealth îRV. îAV.
 .; úf. a request or prayer for wñwealth îMW.
 .{vasuvarmadhara}3{va4su--varmadhara} úmfn. wearing a golden armour îMBh.
 .{vasuvallika}3{va4su--vallika} úf. Serratula Anthelmintica îL.
 .{vasuvAha}3{va4su--vAha} ún. N. of a R2ishi îCat.
 .{vasuvAhana}3{va4su--vA4hana} úmfn. carrying wñwealth , bringing treasures îRV.
 .{vasuvid}3{va4su--vi4d} úmfn. bestowing wñwealth îRV. îAV. &c.
 .; ({-vit}) {-tama} úmfn. one who bestows great wñwealth îMW.
 .{vasuvinda}3{va4su--vinda} úmfn. gaining wñwealth îGaut.
 .{vasuvIrya}3{va4su--vIrya} ún. (prob.) the power of the Vasus îMa1nGr2.
 .{vasuvRSTi}3{va4su--vRSTi} úf. a shower of wñwealth or of treasures îCat.
 .{vasuvrata}3{va4su--vrata} ún. a kind of penance (eating only ground rice for twelve days) îL.
 .{vasuzakti}3{va4su--zakti} ún. N. of a man îPan5cat.
 .{vasuzravas}3{va4su--zravas} ({va4su-}), úmfn. (perhaps) famous for wealth (or " flowing-with wñwealth ") îRV. v , 24 , 2
 .; N. of S3iva îS3ivag.
 .{vasuzrI}3{va4su--zrI} úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
 .{vasuzruta}3{va4su--zruta} ún. (prob.) a person renowned for wñwealth îMW.
 .; (with {Atreya}) N. of the author of îRV. v , 3-6.
 .{vasuzreSTha}3{va4su--zreSTha} úmfn. the best of the Vasus (said of Kr2ishn2a) îPan5car.
 .; ún. N. of a king îVP.
 .; ún. " best of treasure " , silver îL.

.; wrought gold îMW.
 .{vasuSeNa}3{va4su--SeNa} úm. N. of Vishn2u îVishn2.
 .; of Karn2a (half brother of the Pa1n2d2u princes by the same mother , Pr2ithal
 .; the name is supposed by some to have reference to his wealth which he distributed liberally
 .; cf. {karNa}) îMBh.
 .; of a merchant îHParis3.
 .{vasusampatti}3{va4su--sampatti} úf. accession or acquisition of wealth îVait.
 .{vasusampUrNa}3{va4su--sampUrNa} úmfn. filled with wealth îMBh.
 .{vasusAra}3{va4su--sAra} úm. N. of a man îBuddh.
 .; ({A}) , úf. Kubera's capital îL.
 .{vasusena}3{va4su--sena} úm. N. of a poet îSadukt.
 .{vasusthalI}3{va4su--sthalI} úf. the capital of Kubera îL.
 .{vasuhaTTa}3{va4su--haTTa} (îCar. îSch.) orð (L.) , úm. a kind of tree = {baka}
 .{vasuhaTTaka}3{va4su--haTTaka} (L.) , úm. a kind of tree = {baka}
 .; = {baka-puSpa} or Sesbana Grandiflora îMW.
 .{vasuhoma}3{va4su--homa} úm. N. of a king of the An3gas îMBh.
 .{vasUjU}3{vasU-jU4} úmfn. raising wealth îRV. viii , 88 , 8.
 .{vasUttama}3{vasU7ttama} úm. " best of the Vasus " , N. of Bhi1shma îBhP.
 .{vasUdreka}3{vasU7dreka} úm. N. of a man îCat.
 .{vasUpamAna}3{vasU7pamAna} úmfn. resembling or equal to Kubera îMW.
 .{vasUmatI}3{vasU-matI} (m.c. {vasu-mø}) , úf. a rich or wealthy woman îHariv. _
 .{vasuna}2{vasuna} úm. a sacrifice îL. _
 .{vasura}2{vasura} úmfn. (fr. 1. {vasu}) valuable , rich îL. _
 .{vasula}2{vasula} úm. (fr. úid.) a god îL.
 .; an endearing form for {vasu-datta} îPa1n2. 5-3 , 83 îPat. _
 .{vasUya}2{vasUya} úNom. úP. {øya4ti} , to desire wealth îRV.
 .{vasUya}3{vasUóya4} úind. through desire of wealth îb.
 .{vasUyu}3{vasUóyu4} úmfn. desiring wealth îb. _
 .{vasordhAra}2{va4sor-dhA4ra} andð ¯ col. 1 under 1. {va4su}.
 .{vasoSpati}3{vasoS-pati} ¯ col. 1 under 1. {va4su}. _
 .{vastu}2{va4stu}1 úf. (for 2. ¯ p. 932 , col. 3) becoming light , dawning , morning îRV. îVS. (úgen. {va4stoH} , in the mñmorning
 .; {va4stor@vastoh} , every mñmorning
 .; {va4stor@asyA4H} , this mñmorning
 .; {pra4ti@va4stoH} , towards mñmorning
 .; údat. {va4stave} , ¯ under ú2. {vas}). _
 .{vastR}2{vastR}1 úmfn. (for 2. ¯ p. 932 , col. 1) shining , illumining (¯ {doSA-} and {prAtar-vø}). _
 .{vasna}2{vasna4}1 ún. (îL. also m.
 .; for 2. ¯ p. 932 , col. 2) wealth riches îL.

.; price , value îRV. îAV. îVS.
.; hire , wages îL. [Cf. Gk. \$ for \$; Lat. ¶{venum} , ¶{vенеo} ,
&&282421[931 ,3] ¶{vendo}.] _
.{vasnaya}2{vasnaya} úNom. úP. {øya4ti} (only pr. p. {øya4t}) , to
higgle , haggle îRV. vi , 47 , 21. _
.{vasnika}2{vasnika} úmfn. earning wages , mercenary îPa1n2. 4-4 , 13
.; purchasable(?) îib. i , 51
.; ({A}) , úf. a valuable deposit îTa1n2d2Br. _
.{vasnya}2{va4snya} úmfn. precious , valuable îRV. x , 34 , 1. _
.{vasyaiSTi}2{va4sya-iSTi}^ úf. (fr. {vasyas} + {iSTi}) seeking or
desire for the better úi.e. for welfare îRV. _
.{vasyaSTi}2{va4syaSTi} úf. (for prec.) attaining to welfare îTS.
îMaitrS. îBr. (in a formula). [932,1] _
.{vasyas}2{va4syas} úmfn. = {va4sIyas} , better , more excellent or
glorious , wealthier or richer than (úabl.) îRV. îVS. îTBr. îTUUp.
.; ún. increasing wealth or prosperity , welfare îRV. îAV. _
.{vasyasa}2{vasyasa} ^ {pApa-} and {zvo-vø}. _
.{vasyobhUya}2{vasyo-bhU4ya} ún. (fr. {vasyas} + {bhUya}) increasing
wealth , welfare îAV. _
.{vasra}2{vasra}1 úm. (for 2. ^ p. 933 , col. 1) a day îL. _
.{vasv}2{vasv} in úcomp. for 1. {vasu}.
.{vasvananta}3{vasv--ananta} úm. N. of a son of Upagupta îBhP.
.{vasvanta}3{vasv--anta} úmfn. ending with the word {vasu} îGobh.
.{vasvokasArA}3{vasv--okasArA} orð úf. N. of a river îMBh. îR.
.{vasvaukasArA}3{vasv--aukasArA} úf. N. of a river îMBh. îR.
.; of the residence of Kubera îMBh. îKa1v.
.; of the city of Indra îVP. _
.{vasvI}2{vasvI} ^ under 1. {vasu} , p. 931 , col. 1. _
.{vas}1{vas}3 úcl. 10. úP. {vAsayati} (úaor. {avIvasat}) , ÷to love
.; ÷to cut off
.; ÷to accept , take
.; ÷to offer
.; ÷to kill ({ni-vAsita} , killed) îDha1tup. xxxiii , 70 (only with
úprep.
.; ^ {pari-úvas}
.; but úaccord. to some the úImpv. {vasiSva} [îRV. viii , 70 , 10] and
{uSa} , ^ a lover "" [x , 95 , 5] , and {va4siSTha} [ib. 17] belong
also to this root , which has developed an obscene meaning = Gk. \$,
&&282465[932 ,1] futuere). _
.{vas}1{vas}4 úcl. 2. úA1. (îDha1tup. xxiv , 13) {va4ste} (úImpv.
{vasiSva} îRV.
.; {vaddhvam} îKaus3.
.; p. {va4sAna} , once {usAna4} and {usa4mAna} îRV.
.; úpf. {vavase} îS3is3.
.; {vAvase} , p. {øsaAna4} îRV.
.; úaor. {avasiSTa} îib.

.; úfut. {vasitA} úGr.
.; {vasiSyate} îib.
.; {vatsyati} îHariv. 11206
.; úinf. {vasitum} îMBh. îR.
.; úind. p. {vasitvA} îMn. îBhP.
.; {-vasya} îMBh.) , ÷to put on , invest , wear , (clothes &c.) ,
assume (a form &c.) , enter into îRV. &c. &c.: Caus. {vAsa4yati} ,
{øte} (úPass. {vAsyate}) , to cause or allow to put on or wear
(clothes) , clothe (úA1. ^ one's self "") with (úinstr.) îRV. îGr2S3rS.
îMn.: úDesid. {vivasiSate} , úGr.: Intens. {vAvasyate} , {vAvasti}
îib. [Cf. Gk. \$ &&282480[932 ,1] for \$; Lat. ¶{vestis} ; Goth.
¶{wasjan} ; Angl. Sax. ¶{werian} ; Eng. ¶{wear}.] _
.{vas}2{vas} (úifc.) , clothed in , wearing (úe.g. {pre7ta-cUvara-vas}
, ^ wearing the garments of dead men ""). îRagh. _
.{vasana}2{va4sana}1 ún. (for 2. ^ col. 3) cloth , clothes , dress ,
garment , apparel , attire (údu. an upper and lower garment) îRV. &c.
&c. (úifc. , úf. {A} = clothed in , surrounded by , engrossed by úi.e.
wholly devoted or attached to , úe.g. to a doctrine îKa1v. îPur.)
.; investment , siege îL.
.; a leaf of the cinnamon tree îL.
.; (also {A} úf.) an ornament woris by women round the loins îL.
.{vasanaparyAya}3{va4sana--paryAya} úm. change of clothes îMr2icch.
.{vasanamaya}3{va4sana--maya} úmf({I})n. consisting or made of cloth
îLa1t2y.
.{vasanavat}3{va4sana--vat} úmfn. clothed îGobh.
.{vasanasadman}3{va4sana--sadman} ún. ^ cloth-house a tent îS3is3.
.{vasanArNa}3{vasanA7rNa} ún. ({øna} + {RNa}) the debt of a cloth
îPa1n2. 6-1 , 89 , Vartt. 7 îPat.
.{vasanArNava}3{vasanA7rNava} úmf({A})n. sea-girt (the earth) îR. _
.{vasi}2{vasi}1 úm. or úf. (for 2. ^ col. 3) = {vastra} , clothes &c.
îL. _
.; {vasita}2{vasita}1 úmfn. (for 2. ^ col. 3) worn , put on îMBh.
.; ún. cloth îL. _
.; {vasitavya}2{vasitavya} úmfn. to be worn or put on îR. _
.; {vasitR}2{vasitR} úmfn. one who wears or puts on ({-tama} úmfn. =
{AcchAdayitR-tama} , used to explain {vasiSTha}) îS3am2k. on îChUp. v
, 1 , 2. _
.; {vasuka}2{vasuka4} úm. (in a formula) is said to = {vAsayitR} (prob.
^ one who clothes "") îMaitrS. îTa1n2d2Br.
.; N. of various plants (úaccord. to îL. = Calotropis Gigantea
.; Agati Grandiflora
.; Adhatoda Vasika and Chenopodium) îSus3r.
.; a kind of measure (in music)
.; ún. a kind of salt îL. _
.; {vasUka}2{vasUka} úm. a species of tree (= {baka}) îL.
.; ún. its flower îL.

.; a kind of salt îL. _
 .{vasti}2{vasti}1 úm. or úf. (for 2. - col. 2) the ends or skirt of a cloth (also úpl.) îL. _
 .{vastR}2{vastR4}2 úmfn. (for 1. - p. 931
 .; for 3. p. 933) clothing , covering îRV. iii , 49 , 4 (îSa1y.)
 .; putting on (clothes) îKaus3. _
 .{vastra}2{vastra} ún. (or úm. úg. {ardharcA7di}
 .; úifc. úf. {A}) cloth , clothes , garment , raiment , dress , cover îRV. &c. &c.
 .; ({A}) , úf. N. of a river îVP.
 .; ún. a leaf of the cinnamon tree îL.
 .{vastrakuTTima}3{vastra--kuTTima} ún. ``" cloth-covering "" , an umbrella îL.
 .; a tent îL.
 .{vastrakoza}3{vastra--koza} ún. a clothes-bag îL.
 .{vastraknopam}3{vastra--knopam} úind. so that the clothes are thoroughly wetted îS3is3.
 .{vastragRha}3{vastra--gRha} ún. ``" cloth-house "" , a tent îL.
 .{vastragopana}3{vastra--gopana} ún. úpl. N. of one of the 64 arts îCat.
 .{vastragranthi}3{vastra--granthi} úm. a piece of cloth wrapped round the waist îL.
 .; the knot which fastens the lower garments above the hips îW.
 .{vastragharhari}3{vastra--gharhari} úf. a sieve or cloth for straining îL.
 .{vastracchanna}3{vastra--cchanna} úmfn. clad in clothes îVop.
 .{vastrada}3{vastra--da} úmfn. ``" giving clothes îMBh.
 .{vastradaza}3{vastra--daza} úf. the border of a garment îGobh.
 .{vastrada}3{vastra--da} úmfn. = {-da} îRV.
 .{vastradana}3{vastra--dana} ún. N. of úwk.
 .; {-katha} úf. N. of a tale. [932,2]
 .{vastradhAraka}3{vastra--dhAraka} úw.r. for {vastrA7dhø} , -q.v.
 .{vastradhAraNI}3{vastra--dhAraNI} úf. a stick or rope to hang clothes upon îL.
 .{vastradhAvin}3{vastra--dhAvin} úmfn. washing clothes îKatha1s.
 .{vastranirNejaka}3{vastra--nirNejaka} úm. a washer of clñclothes , washerman îW.
 .{vastrapa}3{vastra--pa} úm. úpl. N. of a people îMBh.
 .{vastrapaJjala}3{vastra--paJjala} úm. N. of a bulbous plant îL.
 .{vastraparidhAna}3{vastra--paridhAna} ún. the putting on of clñclothes , dressing îCat.
 .{vastraputrika}3{vastra--putrika} úf. a doll or puppet made of cloth îL.
 .{vastrapUta}3{vastra--pUta} úmfn. purified with a clñclothes , strained through a clñclothes îMn. vi , 46.
 .{vastrapeTA}3{vastra--peTA} úf. a clñclothes-basket îKatha1s.
 .{vastrapeZI}3{vastra--peZI} úf. a fringe îL.

.{vastrabandha}3{vastra--bandha} úm. a clñclothes used for binding round îL.
 .{vastrabhUSaNa}3{vastra--bhUSaNa} úm. a kind of plant îL.
 .; ({A}) , úf. a kind of plñplant îMW.
 .{vastrabhedaka}3{vastra--bhedaka} orð úm. a clñclothes-cutter , tailor îW.
 .{vastrabhedin}3{vastra--bheódin} úm. a clñclothes-cutter , tailor îW.
 .{vastramathi}3{vastra--ma4thi} úmfn. tearing off or carrying off clothes îRV. iv , 38 , 5.
 .{vastramukhya}3{vastra--mukhya} úmfn. having clothes as the chief thing îML.
 .{vastrayugala}3{vastra--yugala} ún. two garments îPan5cat.
 .{vastrayugin}3{vastra--yugin} úmfn. clad in an upper-gñgarments and under-gñgarments îPa1n2. 8-4 , 13 îSch.
 .{vastrayugma}3{vastra--yugma} ún. a pair of garmñgarments or clothes of any kind îKatha1s.
 .{vastrayoni}3{vastra--yoni} úf. the basis or material of cloth (as cotton &c.) îL.
 .{vastraraGgA}3{vastra--raGgA} úf. a species of plant îL.
 .{vastrarajaka}3{vastra--rajaka} ún. ``" clñclothes-colourer "" , safflower îBhpr.
 .{vastrarajanI}3{vastra--rajanI} úf. Rubia Munjista îib.
 .{vastraraJjana}3{vastra--raJjana} ún. = {-rajaka} above îL.
 .{vastravat}3{vastra--vat} úmfn. having fine clothes , well-dressed îMBh.
 .{vastravidya}3{vastra--vidya} úw.r. for {vAstu-vø} , -q.v.
 .{vastravilAsa}3{vastra--vilAsa} úm. foppery in dress îMW.
 .{vastraveza}3{vastra--veza} úm. orð a tent îL.
 .{vastravezman}3{vastra--vezman} ún. a tent îL.
 .{vastraveSTita}3{vastra--veSTita} úmfn. covered with clothes , well clad îHit.
 .{vastrAgAra}3{vastrA7gAra} úm. ún. a clothier's shop îMW.
 .; a tent îib.
 .{vastrAJcala}3{vastrA7Jcala} úm. the end or hem of a garment îKatha1s. îHit.
 .{vastrAdhAraka}3{vastrA7dhAraka} a layer or stratum of cloth (placed underneath) îSus3r.
 .{vastrAnta}3{vastrA7nta} úm. the end or hem of a garmñgarments îS3a1n3khGr2. îMBh. îR. &c.
 .{vastrAntara}3{vastrA7ntara} ún. (úifc. úf. {A}) an upper-garmñgarments îKatha1s.
 .{vastrApathakSetra}3{vastrA7patha-kSetra} ún. N. of a place îCat.
 .{vastrApahAraka}3{vastrA7pahAraka} (îMn.) orð (îMW.) , úm. a stealer of clothes.
 .{vastrApahArin}3{vastrA7paóhArin} (îMW.) , úm. a stealer of clothes.
 .{vastrArdha}3{vastrA7rdha} ún. the half of a garmñgarments .; {-prA7vRta} (îMBh.) or {-saMvIta} or {-saMvRta} (îMW.) , úmfn.

covered or clothed with half a garmñgarments.
 .{vastrAvakarta}3{vastrA7vakarta} úm. a fragment of a garmñgarments
 îMBh.
 .{vastrotkarSaNa}3{vastro7tkarSaNa} ún. the act of taking off clothes
 îMBh. _
 .{vastraka}2{vastraka} ún. cloth (in {sUkSma-vø}) îMBh. _
 .{vastraya}2{vastraya} úNom. úP. {øyati} îPa1n2. 3-1 , 21. _
 .{vastrAya}2{vastrAya} úNom. úA1. {øyate} , to represent a garment
 îVa1m. iv , 1 , 9 (in a quotation). _
 .{vasna}2{vasna}2 ún. (for 1. - p. 931 , col. 3) a garment , cloth îL.
 .; the skin îL. _
 .{vasnana}2{vasnana} ún. an ornament for a woman's loins , a zone ,
 girdle (= {kaTI-bhUSaNa}) îL. _
 .{vasman}2{va4sman}1 ún. (for 2. - p. 933 , col. 1) a cover , garment
 îRV. iv , 13 , 4. _
 .{vasya}2{vasya} úmf. to be put on (- {snAta-vø}). _
 .{vas}1{vas}5 úcl. 1. úP. (îDha1tup. xxiii , 36) {va4sati} (úm. c. also
 {øte}
 .; úpf. {uvAsa} , {USuH} îRV. &c. &c.
 .; p. {vAvasAna} îRV. i , 46 , 13
 .; {-vAsAM@cakre} îUp.
 .; úaor. {avAtsIt} îAV.
 .; {avAksam} îAitBr. [where it is artificially connected with {vAc}]
 .; {avAstam} îUp.
 .; úfut. {vastA} úGr.
 .; {vatsyati} , {øte} îBr. &c.
 .; {vasiSyati} îMBh.
 .; úinf. {vastum} , {vasitum} îMBh. &c.
 .; úind. p. {uSitvA4} îBr.
 .; {uSTvA} îMBh.
 .; {-u4Sya} îBr. &c.) , ÷to dwell , live , stop (at a place) , stay
 (esp. `` overnight "" , with or without {rAtrim} or {rAtrIs}) îRV. &c.
 &c.
 .; ÷to remain , abide with or in (with úloc. of úpers.
 .; úloc. or úacc. of place , esp. with {vAsam} or {vasatim}) îS3Br.
 &c. &c.
 .; ÷to remain or keep on or continue in any condition (with a pp. ,
 úe.g. with {channa} , `` to continue to be covered "" îKa1tyS3r.
 .; or with an úacc. , with {brahmacaryam} , `` to practise chastity ""
 îAitBr.
 .; or with an úadv. , úe.g. with {sukham} , `` to live pleasantly or at
 ease ""
 .; with or without {dUratas} , `` tñto keep aloof "" îTS. &c. &c.
 .; to have sexual intercourse with (úloc.) îHariv.
 .; ÷to rest upon (úloc.) îSubh.
 .; ÷to charge or entrust with (úinstr.) îHariv.

.; úcl. 10. úP. {vasayati} , ÷to dwell îDha1tup. xxxv , 84 , e: úPass.
 {uSyate} (úaor. {avAsi}) , to be dwelt &c. îMBh. îKa1v. &c.: Caus.
 {vAsa4yati} , {øte} (cf. îPa1n2. 1-3 , 89
 .; úaor. {avIvasat} îMaitrS.: úPass. {vAsya4te} îBr. , {øti} îMBh.) ,
 to cause to halt or stay (overnight) , lodge , receive hospitably or as
 a guest îS3Br. îMBh. &c.
 .; ÷to cause to have sexual intercourse with (úloc.) îMatsyaP.
 .; ÷to let anything stand overnight (with {tisro} , scil. {ratrIs} ,
 `` three nights "") îKaus3.
 .; ÷to cause to wait , keep in suspense îRV.
 .; ÷to delay , retard îKa1m.
 .; ÷to cause to exist , preserve îS3Br.
 .; ÷to cause to be inhabited , populate (a country) îHit.
 .; ÷to put in , place upon (úloc.) îMBh. îHariv. îKa1v.
 ({anadhyAyam@mukhe} , to put restraint on the mouth , refrain from
 speaking)
 .; ÷to produce îSarvad.: úDesid. {vivatsati} , to wish to dwell îS3Br.:
 Intens. {vAvasyate} , {vAvasti} , to remain , be in , be engaged in
 îMW. [Cf. Goth. ¶{wisan} [932,3] ; Germ. ¶{w%osan} , ¶{ge-wesen} ,
 ¶{war} &c. ; Angl. Sax. ¶{w%osan} ; Eng. ¶{was} , ¶{were}.] _
 .{uSita}2{uSita} (ep. also {uSTa}) , úmf. (for 1. - p. 220) past ,
 spent (as time
 .; ún. úimpers. `` time has been spent "") îMBh. îKa1v. &c.
 .; retired or resorted to (as a place) îKa1v.
 .; one who has halted or stayed (esp. `` overnight "") or has been
 absent or lived or remained or waited in any place (úloc. or úcomp.) or
 for any time (úacc. or úcomp.) îMBh. îKa1v. &c.
 .; one who has had sexual intercourse with ({saha}) îBrahmaP.
 .; what has stood or lain (esp. `` overnight "" said of things)
 îVarBr2S. îSus3r.
 .; one who has fasted îVarBr2S.
 .{uSitaMgavIna}3{uSita--MgavIna} úmf. (a place) where cows have been
 for a time îL. (cf. {AzitaM-gø}). _
 .{vas}2{va4s}6 (only in úgen. {va4sAm}) , prob. either `` an abode ""
 or `` a dweller "" îRV. v. 2 , 6. _
 .{vasa}2{vasa} úm. or ún. dwelling , residence (- {dur-vasa})
 .; ({A4}) , úf. (úaccord. to some) úid. (?) îRV. v. 2 , 6. _
 .{vasati}2{vasati4} úf. staying (esp. `` overnight "") , dwelling ,
 abiding , sojourn îS3Br. &c. &c. ({tisro@vasatIr@uSitvA} , `` having
 passed three nights ""
 .; {vasatiM-ûkri} or û {grah} , `` to pass the night , take up one's
 abode in "" , with úloc.)
 .; a nest îRV.
 .; a dwelling-place , house , residence , abode or seat of (úgen. or
 úcomp.) îib. &c. &c.
 .; a Jaina monastery îL.

.; night iMBh.
.; úmfn. (úaccord. to some) dwelling , abiding (with {vasAm}) , fixing one's residence (?) iRV. v , 2 , 6.
.{vasatidruma}3{vasati4--druma} úm. a tree under which a night is passed iRagh. _
.{vasatI}2{vasatI} úf. = {vasati} , staying , dwelling , a dwellingplace , &c. iL.
.{vasatIvarI}3{vasatI--va4rI} úf. úpl. (scil. {Apas}) water left standing overnight (drawn from a stream on the eve of the Soma sacrifice) iTS. iBr. iS3rS. (úibc. {øri} iKa1tyS3r.) _
.{vasatha}2{vasatha} úm. a house iGal. _
.{vasana}2{vasana}2 ún. (for 1. ^ col. 1) dwelling , abiding , sojourn , residence in (úcomp.) iMBh.
.{vasanasadman}3{vasana--sadman} ^ under 1. {vasana}. _
.{vasi}2{vasi}2 úm. (for 1. ^ col. 1) dwelling or a dwelling-place iW. _
.{vasita}2{vasita}2 úmfn. (for 1. ^ col. 1) = 2. {uSita} , inhabiting &c.
.; stored (as grain) iW.
.; ún. abiding , abode , residence iib. _
.{vasu}2{vasu}2 úm. or ún. (for 1. ^ p. 930 , col. 3) dwelling or dweller (^ {sa4M-vasu}). _
.{vasta}2{vasta} ún. a house iL. (cf. also {upa-vasta}). _
.{vastavya}2{vastavya} úmfn. to be stayed or dwelt or lived in or with (úloc.
.; ún. úimpers. ``" one should stay "" &c.) iMBh. iR. &c.
.; ÷to be spent or passed (as time) iib.
.{vastavyatA}3{vastavya--tA} úf. abode , residence iR. _
.{vasti}2{vasti}2 úf. (for 1. ^ col. 1 , for 3. ^ p. 933 , col. 1) abiding , dwelling , staying iW. _
.{vastu}2{vastu}2 ún. (for 1. ^ p. 931 , col. 3) the seat or place of (^ {kapila-} , {vraNa-vø})
.; any really existing or abiding substance or essence , thing , object , article iKa1v. iVarBr2S. iKatha1s. &c. (also applied to living beings , úe.g. iS3ak. ii , 7/8)
.; (in phil.) the real (opp. to {a-vø} , ``" that which does not really exist , the unreal ""
.; {a-dvitIya-vø} , ``" the one real substance or essence which has no second "" iW. 53 , ún. 1 ; 103 &c.
.; the right thing , a valuable or worthy object , object of or for (úcomp.) iKa1v.
.; goods , wealth , property (cf. {-vinimaya} and {-hAni})
.; the thing in question matter , affair , circumstance iMBh. iKa1v. &c.
.; subject , subject-matter , contents , theme (of a speech &c.) , plot (of a drama or poem) iKa1v. iDas3ar. iSa1h. &c.
.; (in music) a kind of composition iSam2gi1t.
.; natural disposition , essential property iW.

.; the pith or substance of anything iW.
.{vastukRta}3{vastu--kRta} úmfn. practised , cherished iBuddh.
.{vastukoza}3{vastu--koza} úm. N. of a dictionary.
.{vastukSaNA}3{vastu--kSaNA} úind. at the right moment iMW.
.{vastujA}3{vastu--jA} ún. the aggregate of things iSarvad.
.{vastutattva}3{vastu--tattva} ún. andð N. of úwks.
.{vastutattvaprakAzika}3{vastu--tattva-prakAzika} úf. N. of úwks.
.{vastutantra}3{vastu--tantra} úmfn. dependent on things , objective ({-tva} ún.) iS3am2k.
.{vastutas}3{vastu--tas} úind. owing to the nature of things iBhP.
.; in fact , in reality , actually , verily , essentially iib. iRa1jat. iSarvad.
.{vastutA}3{vastu--tA} úf. (úifc.) the state of being the object of iPan5cat.
.; = next iBhP.
.{vastutva}3{vastu--tva} ún. reality iKap.
.{vastudharma}3{vastu--dharma} úm. úsg. and úpl. the true nature of things ({-tva} , ún.) iKap. iKatha1s. iSa1h.
.; {ømin} úmfn. dependent on the nature of a thing , objective iKPr.
.{vastunirdeza}3{vastu--nirdeza} úm. table of contents , register iKa1vya7d. iSa1h.
.{vastupatita}3{vastu--patita} úmfn. become real or corporeal iVajracch.
.{vastupANi}3{vastu--pANi} úmfn. holding the (necessary) things in one's hand iBhP.
.{vastupAla}3{vastu--pAla} úm. N. of a minister of king Vi1ra-dhavalā (died A.D. 1241) iCat.
.; of a poet iib.
.{vastubala}3{vastu--bala} ún. the power of things iSarvad.
.{vastubhAva}3{vastu--bhAva} úm. reality , truth (úinstr. úpl. ``" really "") iRa1jat.
.{vastubhUta}3{vastu--bhUta} úmfn. substantial iVP.
.{vastubheda}3{vastu--bheda} úm. an actual or essential difference iib.
.{vastumatra}3{vastu--matra} ún. the mere outline of any subject , skeleton of a discourse iW.
.{vasturacana}3{vastu--racana} úf. arrangement of matter , elaboration of a plot iRatna7v. iSa1h. [933,1]
.{vastuvat}3{vastu--vat} úmfn. supplied with commodities iMW.
.{vastuvicAra}3{vastu--vicAra} úm. essential discrimination (personified) iPrab.
.{vastuvijJAnaratnakoza}3{vastu--vijJAna-ratna-koza} úm. N. of a dictionary (= {ratna-koza}).
.{vastuvinimaya}3{vastu--vinimaya} úm. exchange of goods , barter iMW.
.{vastuvivarta}3{vastu--vivarta} úmfn. the developing of the one real Essence (so as to create the illusory external world) iVeda7ntas.
.{vastuvRta}3{vastu--vRta} ún. the actual fact , real matter iMa1lati1m. iRa1jat.

.; ún. a beautiful creature îMallav. îSch.
 .{vastuzakti}3{vastu--zakti} úf. úsg. and úpl. the power of things ,
 force of circumstances ({-tas} úind. through the force of
 c̄ncircumstances) îKa1v.
 .{vastuzAsana}3{vastu--zAsana} ún. a genuine or original edict îRa1jat.
 .{vastuzUnya}3{vastu--zUnya} úmf. devoid of reality , unreal îYogas.
 .{vastusthiti}3{vastu--sthiti} úf. reality (úinstr. `` in reality "") ,
 Sa1m2khyas. îSch.
 .{vastuhAni}3{vastu--hAni} úf. loss of substance or property îW.
 .{vastUtthApana}3{vastU7tthApana} ún. orđ invention of things or of
 incidents through supernatural causes (in a drama) îBhar. îDas3ar.
 îSa1h.
 .{vastUtthApanA}3{vastU7tthApaónA} úf. invention of things or of
 incidents through supernatural causes (in a drama) îBhar. îDas3ar.
 îSa1h.
 .{vastUpamA}3{vastU7pamA} úf. comparison of things (a kind of comparison
 where the common quality is omitted , úe.g. thy face is like the lotus ,
 where the word `` beautiful "" is omitted) îKa1vya7d.
 .{vastUpahita}3{vastU7pahita} úmf. placed on a good or worthy object
 (as trouble or care) îRagh. _
 .{vastuka}2{vastuka} (úifc.) = 2. {vastu} , substance , essence (in
 {an-Una-vø} , `` of perfect substance or nature "" îMallav. i , 6/7)
 .; ún. Chenopodium Album îW. _
 .{vastUkI}2{vastUkI} úf. a kind of potherb îL. _
 .{vastR}2{va4stR} (for 2. - p. 931 , col. 3) , úmf. (only in superl.
 {va4stR-tama} , `` dwelling most "" , used in giving an etymology)
 îS3Br. _
 .{vastya}2{vastya} ún. a house , abode îL. (cf. {pastya}). _
 .{vastv}2{vastv} in úcomp. for 2. {vastu} .
 .{vastvantara}3{vastv--antara} ún. another thing , another object or
 subject îW.
 .{vastvabhAva}3{vastv--abhAva} úm. absence of reality , unsubstantial
 essence îib.
 .; loss or destruction of property îib. _
 .{vasman}2{va4sman}2 ún. (for 1. - p. 932 , col. 2) a nest îRV. ii , 31
 , 1. _
 .{vasra}2{vasra}2 ún. (for 1. - p. 932 , col. 1) a house , abode îL.
 .; a cross-road îL. _
 .{vas}1{vas}7 (only {vasiSva} , [{anu}]{-vAvase} , {vAvasAna4} , and
 {va4stos}) , to rush or aim at , attack îRV. viii , 70 , 10 (cf. under
 ú3. {vas}) ; viii , 4 , 8 ; i , 51 , 3 ; vi , 11 , 6 (?) ; i , 174 , 3.
 _
 .{vas}1{vas}8 (alao written {bas}) , úcl. 4. úP. {vasyati} , ÷to be or
 make firm îDha1tup. xxxiii , 70. _
 .{vasati}1{vasati} &c. - p. 932 , col. 3. _
 .{vasana}1{vasana}1. 2 - p. 932 , cols. 1 and 3. _

.{vasanta}1{vasanta} &c. - p. 930 , col. 1. _
 .{vasA}1{vasA} {vasAti} &c. - p. 930 , col. 2. _
 .{vasAra}1{vasAra} (?) , ún. wish , purpose îW. _
 .{vasika}1{vasika} úmf. empty îL. (cf. {vazika} , {vazin})
 .; one who sits in the Padma7sana posture îL. _
 .{vasira}1{vasira} úm. Scindapsus Officinalis (n. its fruit) îSus3r.
 îBhpr. (úv.l. {vasIra} and {vazira})
 .; Achyranthes Aspera îL.
 .; ún. sea salt (úv.l. {vazira} and {vazIra}) îL. _
 .{vasiSTha}1{vasiSTha} {vasIyas} , - p. 930. _
 .{vasu}1{vasu}1. 2 - pp. 930 and 932. _
 .{vasura}1{vasura} {vasula} , {vasUya} &c. - p. 931. _
 .{vasUrA}1{vasUrA} úf. a harlot , prostitute îW. _
 .{vask}1{vask} (cf. ú {vaSk}) , úcl. 1. úA1. {vaskate} , ÷to go
 îDha1tup. iv , 27. _
 .{vaska}2{vaska} úm. going , motion îW.
 .; application , perseverance îib. (= {adhyavasAya} îL.) _
 .{vaskaya}1{vaskaya} {øyaNI} , - {baSka4ya}. _
 .{vaskarATika}1{vaskarATika} úf. a scorpion îL. _
 .{vast}1{vast} úcl. 10. úA1. {vastayate} , ÷to waste , hurt îDha1tup.
 xxxiii , 10
 .; ÷to go îW.
 .; ÷to ask îib. _
 .{vasta}1{vasta} {vastavya} , - p. 932 , col. 3. _
 .{vasti}1{vasti4}3 úmf. (also written {basti})
 .; perh. connected with 2. {vasti} , - p. 932 , col. 3) the bladder
 îAV. &c. &c.
 .; the lower belly , abdomen îVarBr2S. îKa1s3i1Kh.
 .; the pelvis îMW.
 .; an injection-syringe made of bladder or the injection itself
 îKatha1s. îSus3r. &c. [Cf. Lat. ¶{venter} , ¶{vesica} ; Germ. ¶{wanast}
 , ¶{Wanst}.]
 .{vastikarman}3{vasti4--karman} ún. the application of an enema or
 injection îCat.
 .{vastikarmADhya}3{vasti4--karmA7Dhya} úm. the soap berry , Sapindus
 Detergens îL.
 .{vastikuNDala}3{vasti4--kuNDala} ún. (îCar.) ,
 .{vastikuNDalika}3{vasti4--kuNDalika} úf. (îS3a1rn3gS.) a úpartic.
 disease of the bladder.
 .{vastikoza}3{vasti4--koza} úm. a bladder , bag îSus3r.
 .{vastipIDA}3{vasti4--pIDA} úf. spasm in the bladder îib.
 .{vastibila}3{vasti4--bila4} ún. aperture of the blñbladder îAV.
 [933,2]
 .{vastimala}3{vasti4--mala} ún. `` bladder-excretion "" , urine îL.
 .{vastimUla}3{vasti4--mUla} ún. `` blñbladder-root "" , aperture of the
 blñbladder îMBh.

.{vastiruj}3{vasti4--ruj} (îSus3r.) orð (îCat.) , úf. disease of the blñbladder.
 .{vastivyApad}3{vasti4--vyApad} (îCat.) , úf. disease of the blñbladder.
 .{vastiziras}3{vasti4--ziras} ún. the tube of an enema îW.
 .; = next ïb.
 .{vastizIrSa}3{vasti4--zIrSa} ún. úsg. (îYa1jn5.) or úm. údu. (îVishn2.) the neck of the blñbladder.
 .{vastizodhana}3{vasti4--zodhana} úm. ` " blñbladder-cleanser " ,
 Vangueria Spinosa îL. _
 .{vasty}2{vasty} in úcomp. for 3. {vasti}.
 .{vastyartham}3{vasty--artham} úind. for an enema îKatha1s.
 .{vastyauSadha}3{vasty--auSadha} ún. ` " remedy for the lower belly " ,
 injection , enema îCat. _
 .{vastu}1{vastu}1. 2 ^ pp. 931 and 932. _
 .{vastR}1{vastR}1. 2. 3 ^ pp. 931 , 932 , and col. 1. _
 .{vasna}1{vasna}1. 2 ^ pp. 931 and 932. _
 .{vasnasA}1{vasnasA} úf. (cf. {snAyu}) a tendon , nerve , fibre
 (described as a hollow , string-like tube , attached to the bones and
 supposed to serve as a passage for the vital air) îL. _
 .{vasnika}1{vasnika} {vasnya} , ^ p. 931 , col. 3. _
 .{vasman}1{vasman}1. 2 ^ pp. 932 and 933. _
 .{vasyas}1{vasyas} &c. ^ p. 932 , col. 1. _
 .{vasra}1{vasra}1. 2 ^ p. 932 , and col. 1. _
 .{vah}1{vah}1 úcl. 1. úP. úA1. (îDha1tup. xxiii , 35) {va4hati} , {øte}
 (in later language úA1. only úm. c.
 .; Vedic forms which may partly belong to the úaor. are {va4kSi} ,
 {voDham} , {øDhA4m} or {voLham} , {øLhA4m} , {uhIta} , {va4kSva} ,
 {voDhvam} , {UDhvam} , {u4hAna}
 .; úpf. {uvAha} , {Uhu4H}
 .; {Uhe4} îRV. &c. &c.
 .; {vavAha} , {øhatuH} îMBh.
 .; úaor. Ved. {a4vAkSIt} or {a4vAT} úSubj. {va4kSat} , {øati} ,
 úPrec. {uhyAt}
 .; {avakSi} , {avoDha} úGr.
 .; úfut. {voDhA4} îBr.
 .; {vakSya4ti} , {øte} îAV. &c.
 .; {vahiSyati} îMBh. &c.
 .; úinf. {voDhum} îRV. &c. &c. [Ved. also {øDhave} and {øDhavai}]
 .; {vAhe} îRV.
 .; {va4hadhyai} ïb.
 .; úind. p. {UDhvA} îBr.
 .; {-u4hya} îAV. &c. &c.
 .; cf. ú1. {Uh} , ÷to carry , transport , convey (with úinstr. of
 vehicle) îRV. &c. &c.
 .; ÷to lead , conduct (esp. offerings to the gods , said of Agni) ïb.
 .; ÷to bear along (water , said of rivers) ïb.

.; ÷to draw (a car) , guide (horses &c.) ïb.
 .; ÷to lead towards , to bring , procure , bestow îKa1v. îKatha1s.
 .; ÷to cause , effect îBhP.
 .; ÷to offer (a sacrifice) ïb.
 .; ÷to spread , diffuse (scent) îKatha1s.
 .; ÷to shed (tears) îBhP.
 .; ÷to carry away , carry off , rob îMBh. îKa1v. &c.
 .; ÷to lead home , take to wife , marry îRV. &c. &c.
 .; ÷to bear or carry on or with (Inc. or úinstr.) îMBh. îKa1v. &c.
 .; ÷to take or carry with or about one's self , have , possess îKa1v.
 îPur. îRa1jat.
 .; ÷to wear (clothes) îMr2icch.
 .; (with {ziras}) ÷to bear one's head ({uccaiz-tarAm} , ` " high ")
 îHariv.
 .; (with {vasuMdhara} or {kSma-maNDAlam}) ÷to support úi.e. rule the
 earth îRa1jat.
 .; (with {garbham}) ÷to be with child îPan5cat.
 .; ÷to bear , suffer , endure îKa1v. îPur.
 .; ÷to forbear , forgive , pardon îBhP.
 .; ÷to undergo (with {agnim} , {viSam} , {tulAm} , ` " the ordeal of
 fire , poison , and the balance ") îYa1jn5.
 .; ÷to experience , feel îMBh. îKa1v. &c.
 .; ÷to exhibit , show , betray ïb.
 .; ÷to pay (a fine) îYa1jn5.
 .; ÷to pass , spend (time) îRa1jat.
 .; (intrans.) ÷to drive , ride , go by or in (with úinstr. of the
 vehicle) , be borne or carried along , run , swim &c. îRV. &c. &c.
 .; ÷to draw (scil. a carriage , said of a horse) îMn. viii , 146
 .; ÷to blow (as wind) îKa1v. îSa1h.
 .; ÷to pass away , elapse îHcar.: úPass. {uhya4te} (ep. also {øti}
 .; úaor. {avAhi}) , ÷to be carried ({uhyamAna} , ` " being cñcarried
 ") &c.
 .; ÷to be drawn or borne by (úinstr.) or along or off îRV. &c. &c.:
 Caus. {vAhayati} (úm. c. also {øte}
 .; úaor. {avIvahat}
 .; úPass. {vAhayate}) , ÷to cause to bear or carry or convey or draw
 (with two úacc. îPa1n2. 1-4 , 52 îVa1rtt. 6 îPat.) , drive (a chariot) ,
 guide or ride (a horse) , propel (a boat) , go or travel by any vehicle
 îMBh. îKa1v. &c.
 .; ÷to cause to guide (two úacc.) îVop.
 .; ÷to cause any one (úacc.) to carry anything (úacc.) on (úloc.) îMBh.
 .; ÷to cause to take in marriage ïb.
 .; ÷to cause to be conveyed by (úinstr.) îRagh. îRa1jat.
 .; ÷to traverse (a road) îRagh.
 .; ÷to accomplish (a journey) îMegh.
 .; ÷to employ , keep going or in work îMn. iii , 68 ; iv , 86

.; ÷to give , administer (᳚ {vAhita})
.; ÷to take in , deceive (᳚ úid.): úDesid. {vivakSati} , {øte} úGr.:
Intens. {vanIvAhya4te} , to carry hither and thither (cf.
{vanIvA4hana} and {vanIvAhita4})
.; {vAvahIti} , ÷to bear (a burden) îSubh.
.; {vAvahyate} , {vAvoDhi} úGr. [Cf. Gk. \$ for \$; &&&282950[933 ,2]
Lat. ¶{vehere} , ¶{vehiculum} ; Slav. ¶{vesti} ; Lith. ¶{ve4z3ti} ;
Goth. ¶{gawigan} ; Germ. ¶{w%ogan} , ¶{bewegen} ; Eng. ¶{weigh}.] _
.{UDha}2{UDha4} úmf. (cf. û1. 2. {Uh} , p. 223) carried , conveyed ,
borne off or along îRV. &c. &c.
.; stolen , robbed îMn. ix , 270
.; washed away (by water) îib. viii , 189
.; borne or carried on (úinstr.) îMBh. îKa1v. &c. [933,3]
.; led home , taken in marriage , married îib.
.; advanced (᳚ úcomp.)
.; exhibited , betrayed îBhP.
.; ({A}) , úf. a married woman , wife îL.
.{UDhapUrva}3{UDha4--pUrva} úmf({A})n. married before îS3ak.
.{UDhabhArya}3{UDha4--bhArya} úmf. one who has taken a wife , married ,
úg. {AhitA7gny-Adi} .
.{UDharatha}3{UDha4--ratha} úmf. drawing a carriage îLaghuk.
.{UDhavayas}3{UDha4--vayas} úmf. advanced in years , full grown îBhP. _
.{UDhaya}2{UDhaya} úNom. úP. {øyati} (fr. {UDha} and {UDhi}) îKa1s3.
on îPa1n2. 8-2 , 1. _
.{UDhi}2{UDhi} úf. bearing , carrying , bringing îRa1jat. _
.{vah}2{vah}2 (úifc.
.; strong form {vAh} weak form {U8k} , which with a preceding {a}
coalesces into {au}
.; cf. îPa1n2. 3-2 , 64 ; iv , 1 , 61) carrying , drawing , bearing ,
holding (cf. {anaD-uh} , {apsu-vah} , {indra-vah} &c.). _
.{vaha}2{va4ha} úmf({A})n. (úifc.) carrying , bearing , conveying ,
bringing , causing , producing , effecting (cf. {gandha-} , {dAru-} ,
{puNya-vø} &c.)
.; flowing through or into or towards (cf. {para-loka-vø} ,
{sarva-loka-vø} &c.)
.; bearing along (said of rivers) îHcat.
.; bearing (a name) îKull. on îMn. iv , 203 (in a quotation)
.; exposing one's self to (heat &c.) îMBh.
.; úm. the act of bearing or conveying (cf. {dur-} , {sukha-vø})
.; the shoulder of an ox or any draught animal îAV. îVS. îBr. îMBh.
.; the shoulder-piece of a yoke îAV. îS3Br.
.; a horse îL.
.; a male river îL.
.; a road , way îL.
.; wind îL.
.; the breathing of a cow îL.

.; a weight or measure of four Dron2as îL.
.; ({A}) , úf. a river , stream in general îL.
.{vahaMliha}3{va4ha--M-liha} úmf({A})n. licking the shoulder îHcar.
(cf. îPa1n2. 3-2 , 32).
.{vahaAvin}3{va4ha--rAvin} úmf. groaning under a yoke îAitBr. (îSa1y.)
_ _
.{vahat}2{vaha4t} úf. (prob.) a vessel , ship îRV. iii , 7 , 4 (îSa1y.
`" a stream "). _
.{vahata}2{vahata} úm. an ox îL.
.; a traveller îL. _
.{vahati}2{vahati} úm. (only îL.) wind
.; a friend
.; an ox
.; ({I}) , úf. a river. _
.{vahatu}2{vahatu4} úm. the bridal procession (to the husband's house) ,
nuptial ceremony îRV. îAV. îAitBr. (úpl. the objects constituting a
bride's dowry îTBr.)
.; means of furthering îRV. vii , 1 , 17 (= {stotra} and {zastra}
îSa1y.)
.; an ox îL.
.; a traveller îL. _
.{vahadgu}2{vahad-gu} úind. (pr. p. of û {vah} + {go}) at the time
when the oxen are yoked , úg. {tiSThad-gv-Adi}. _
.{vahadhyai}2{va4hadhyai} ᳚ û1. {vah} , col. 2. _
.{vahana}2{vahana} úmf. bearing , carrying , conveying (᳚ {rAja-vø})
.; ún. the act of bearing , carrying , conveying , bringing îMBh. îKa1v.
îVarBr2S.
.; the flowing (of water) îNir. vi , 2
.; a ship , vessel , boat îKatha1s.
.; the undermost part of a column , Va1rBr2S.
.; a square chariot with a pole îL.
.{vahanabhaGga}3{vahana--bhaGga} úm. shipwreck îRatna7v. îKatha1s. _
.{vahanIkR}2{vahanI-ûkR} úP. {-karoti} , to turn into a vehicle
îKatha1s. _
.{vahanIya}2{vahanIya} úmf. to be carried or borne or drawn or
conducted îVop. _
.{vahanta}2{vahanta} úm. air , wind îL.
.; an infant îL. _
.{vahantI}2{vahantI} úf. (of pr. p. of û1. {vah}) flowing water îTS.
îKa1t2h. îS3rS. _
.{vahala}2{vahala4} úmf({A4})n. accustomed to the yoke , broken in
îS3Br.
.; ún. a ship îL. (prob. úw.r. for {vahana}). _
.{vahas}2{va4has} ún. the shoulder of a draught animal îS3Br. (úv.1. for
{vaha4}). _
.{vahi}2{vahi} úm. (artificial) N. of a Pis3a1ca îMBh. _

.{vahikA}2{vahikA} - {rAja-vø}. _
 .{vahitra}2{vahitra} ún. `` instrument of conveying "", a boat , vessel
 îGIt. (also {øtraka} îL.)
 .; a square chariot with a pole îL.
 .{vahitrakarNa}3{vahitra--karNa} úm. N. of a úpartic. Yoga posture (in
 which the two legs are stretched out together in front on the ground)
 îL. (cf. {maraNA7Iasa}).
 .{vahitrabhaGga}3{vahitra--bhaGga} úm. shipwreck îSa1h. _
 .{vahin}2{vahi4n} úmfn. bearing the yoke , drawing well îTBr. îS3rS.
 .; úm. an ox îL. _
 .{vahiSTha}2{va4hiSTha} úmfn. (superl.) drawing or driving or carrying
 best , swiftest îRV. îPan5cavBr. _
 .{vahIyas}2{va4hIyas} úmfn. (compar.) drawing or driving or carrying
 better , swifter îRV. îShad2vBr. _
 .{vahni}2{va4hni} úm. any animal that draws or bears along , a draught
 animal , horse , team îRV. îAV. îVS. îTBr.
 .; any one who conveys or is borne along (applied to a charioteer or
 rider , or to various gods , esp. to Agni , Indra , Savitr2i , the
 Maruts &c.) îRV. îAV.
 .; N. of Soma (as `` the flowing or streaming one "") îRV. ix , 9 , 6
 &c.
 .; the conveyer or bearer of oblations to the gods (esp. said of Agni ,
 `` fire "" , or of the three sacrificial fires , - {agni}) îRV.
 .; úpartic. fire îGr2ihya1s.
 .; fire (in general or `` the god of fire "") îMn. îMBh. &c.
 ({vahninA@saM-ûskR} , to hallow by fire , burn solemnly)
 .; the fire of digestion îVarBr2S.
 .; N. of the number `` three "" (fr. the three sacred fires) îL.
 .; N. of various plants (úaccord. to îL. Plumbago Ceylanica
 .; Semecarpus Anacardium
 .; Poa Cynosuroides
 .; and the citron tree) îSus3r.
 .; a mystical N. of the letter {r} îUp. [934,1]
 .; N. of the 8th Kalpa (q.v.) îCat.
 .; of a Daitya îMBh.
 .; of a son of Kr2ishn2a îBhP.
 .; of a son of Turvasu îib.
 .; of a son of Kukura îib.
 .{vahnikanyA}3{va4hni--kanyA} úf. a daughter of the god of fire îHariv.
 (úpl.)
 .{vahnikara}3{va4hni--kara} úmfn. making fire , igniting , lighting îW.
 .; promoting digestion , stomachic îL.
 .; ({I}) , úf. Grislea Tomentosa îL.
 .{vahnikArya}3{va4hni--kArya} úmfn. to be performed or achieved through
 fire îVarYogay.
 .{vahnikASTha}3{va4hni--kASTha} ún. a kind of Agallochum used as incense

îL.
 .{vahnikuNDA}3{va4hni--kuNDA} ún. a pit in the ground for receiving the
 sacred fire îKatha1s.
 .{vahnikumAra}3{va4hni--kumAra} úm. úpl. (with Jainas) a úpartic. class
 of gods îL.
 .{vahnikRt}3{va4hni--kRt} úmfn. causing a fire îVarBr2S.
 .{vahnikoNa}3{va4hni--koNa} úm. the south-east quarter îPan5car.
 .{vahnikopa}3{va4hni--kopa} úm. the raging of fire , a conflagration
 îVarBr2S.
 .{vahnigandha}3{va4hni--gandha} úm. the resin of Shorea Robusta îL.
 .; incense îW.
 .{vahnigarbha}3{va4hni--garbha} úm. a bamboo îL.
 .; a úpartic. Gan2a of S3iva îHarav.
 .; ({A}) , úf. Mimosa Suma îL.
 .{vahnigRha}3{va4hni--gRha} ún. a firechamber îVarBr2S.
 .{vahnicakrA}3{va4hni--cakrA} úf. Methonica Superba îBhpr.
 .{vahnicaya}3{va4hni--caya} úm. a fire-place , hearth îKa1ty.
 .{vahnicUDa}3{va4hni--cUDa} ún. = {sthUpaka} (?) îL.
 .{vahnijAyA}3{va4hni--jAyA} úf. the wife of Vahni (called Sva1ha1)
 îSarvad.
 .{vahnijvAla}3{va4hni--jvAla} úm. N. of a hell îVP.
 .; ({A}) , úf. Grislea Tomentosa îBhpr.
 .{vahnitama}3{va4hni--tama} ({va4hni-}) , úmfn. carrying or leading
 best îVS.
 .; bearing an oblation (to the gods) in the best manner îPras3nUp.
 .; most luminous , brightest îMW.
 .{vahnitaskarapArthiva}3{va4hni--taskara-pArthiva} úm. úpl. fire and
 thieves and the king îMW.
 .{vahnida}3{va4hni--da} úmfn. giving heat (to the body) îSus3r.
 .{vahnidagdha}3{va4hni--dagdha} úmfn. burned îS3a1rn3gS.
 .{vahnidamanI}3{va4hni--damanI} úf. Solanum Jacquini îL.
 .{vahnidAhasamudbhava}3{va4hni--dAha-samudbhava} úmfn. produced by
 burning îMW.
 .{vahnidIpaka}3{va4hni--dIpaka} úm. safflower îL.
 .; ({ikA}) , úf. = {aja-modA} îL.
 .{vahnidaivata}3{va4hni--daivata} úmfn. having Agni for a deity îMBh.
 .{vahnidhauta}3{va4hni--dhauta} úmfn. pure like fire îSin6ha7s. (cf.
 {-zuddha}).
 .{vahninAman}3{va4hni--nAman} úm. `` called after fire "" , the
 marking-nut plant îW.
 .; lead-wort îib.
 .{vahninAzana}3{va4hni--nAzana} úmfn. extinguishing the heat (of the
 body). îSus3r.
 .{vahninI}3{va4hni--nI} úf. Nardostachys Jatamansi îL.
 .{vahninetra}3{va4hni--netra} úm. `` having 3 eyes "" , N. of S3iva îL.
 .{vahnipatana}3{va4hni--patana} ún. `` entering the fire "" ,

self-immolation iMa1lati1m.
 .{vahnipurANa}3{va4hni--purANa} ún. N. of a Pura1n2a (= {agni-pø}).
 .{vahnipuSpI}3{va4hni--puSpI} úf. Grislea Tomentosa iL.
 .{vahnipriyA}3{va4hni--priyA} úf. the wife of Fire (called Sva1ha1) iHariv.
 .{vahnibIja}3{va4hni--bIja} ún. `` fire-seed "", gold iL.
 .; a citron-tree iL.
 .; a N. of the mystical syllable {ram} (repeated as the peculiar Mantra of fire in the Tantra system) iRa1matUp. iRTL. 197.
 .{vahnibhaya}3{va4hni--bhaya} ún. danger of fire , conflagration iVarBr2S.
 .; {-da} úmfn. bringing danger of fire iib.
 .{vahnibhogya}3{va4hni--bhogya} ún. `` that which is to be consumed by fire "", ghee or clarified butter iL.
 .{vahnimat}3{va4hni--mat} úmfn. containing fire , Tarkas
 .; {-tva} ún. iib.
 .{vahnimantha}3{va4hni--mantha} úm. the tree Premna Spinosa (the wood of which when rubbed produces fire) iL.
 .{vahnimaya}3{va4hni--maya} úmf({I})n. consisting of fire iHcar.
 iKual.
 .{vahnimaraka}3{va4hni--maraka} úmfn. destroying fire
 .; ún. water iL.
 .{vahnimitra}3{va4hni--mitra} úm. `` fire-friend "", air , wind iL.
 .{vahnirasa}3{va4hni--rasa} úm. a úpartic. mixture iCat.
 .{vahniretas}3{va4hni--retas} úm. `` fire-semen "", N. of S3iva iL.
 .{vahnirohiNI}3{va4hni--rohiNI} úf. a kind of disease iSus3r.
 iS3a1m3gS.
 .{vahnilakSaNa}3{va4hni--lakSaNa} ún. N. of úwk.
 .{vahniloka}3{va4hni--loka} úm. the world of Agni iCat.
 .{vahniloha}3{va4hni--loha} orð ún. `` fire-like iron "", copper iW.
 .{vahnilohaka}3{va4hni--lohaka} ún. `` fire-like iron "", copper iW.
 .; ({øhaka}), white brass iL.
 .{vahnivaktrA}3{va4hni--vaktrA} úf. Methonica Superba iBhpr.
 .{vahnivat}3{va4hni--vat} úmfn. containing the word {vahni} iAitBr.
 .{vahnivadhU}3{va4hni--vadhU} úf. the wife of Agni (Sva1ha1) iL.
 .{vahnivarNa}3{va4hni--varNa} úmfn. fire-coloured
 .; ún. a flower of the red water-lily iL.
 .{vahnivallabha}3{va4hni--vallabha} úm. `` fire-favourite "", resin iL.
 .; ({A}), úf. the wife of Agni iPan5car.
 .{vahniveza}3{va4hni--veza} úm. N. of a physician , = {agni-vø} iCar.
 .{vahnizAIA}3{va4hni--zAIA} úf. a fire-chamber iMa1rkP.
 .{vahnizikha}3{va4hni--zikha} ún. safflower iL.
 .; saffron iL.
 .; Ehites Dichotoma iMW.
 .; ({A}), úf. a flame iL.
 .; Methonica Superba iL.

.; Grislea Tomentosa iL.
 .; Commelina Salicifolia and other species iL. (úv.l. for {bahu-zø}).
 .{vahnizikhara}3{va4hni--zikhara} úm. Celosia Cristata iL.
 .{vahnizuddha}3{va4hni--zuddha} úmfn. pure as fire iPan5car.
 .{vahnizekhara}3{va4hni--zekhara} ún. saffron iL.
 .{vahnisaMskAra}3{va4hni--saMskAra} úm. the religious rite of cremation (of a corpse) iKatha1s.
 .{vahnisakha}3{va4hni--sakha} úm. `` firefriend "", the wind iL.
 .; cumin iL.
 .{vahnisaMjJaka}3{va4hni--saMjJaka} úm. = {citraka} , ^ q.v. iMW.
 .{vahnisaAkSikam}3{va4hni--saAkSikam} úind. so that fire is or was witness iKatha1s.
 .{vahnisuta}3{va4hni--suta} úm. chyle iL.
 .{vahnisthAna}3{va4hni--sthAna} ún. a fire-place , hearth iKa1ty.
 .{vahnispuliGga}3{va4hni--spuliGga} úm. a spark of fire iVa1m.
 .{vahnIzvarI}3{vahnI7zvarI} úf. N. of Lakshmi1 iPan5car.
 .{vahnnyutpAta}3{vahnny-utpAta} úm. an igneous meteor iL. _
 .{vahnika}2{vahnika} úm. heat iL.
 .; úmfn. hot iL. _
 .{vahnisAtkR}2{vahni-sAt-úkR} úP. {-karoti} , to consume with fire , burn iVen2is. _
 .{vahnIya}2{vahnIya} úNom. úA1. , {øyate} , to become fire iNalac. _
 .{vahya}2{vahya4} úmfn. fit to bear or to be borne or to draw or to be drawn &c. iA1s3vS3r.
 .; ({A}), úf. the wife of a Muni iL.
 .; ún. a portable bed , litter , palanquin iAV.
 .{vahyazIvan}3{vahya4--zI4van} úmf({arI})n. reclining on a couch or palanquin iAV. _
 .{vahyaka}2{vahyaka} úmfn. = {vahya}
 .; ún. a draught animal iKa1tyS3r.
 .; ({A}), úf. N. of a woman , úg. {tika7di}. [934,2]
 .{vahyaska}3{vahyaska} úm. N. of a man , úg. {bidA7di}. _
 .{vahyezaya}2{vahye-zaya4} úmf({A4})n. = {vahya-zI4van} iRV. _
 .{vahi}1{vahi4s} - {bahi4s}. _
 .{vahnara}1{vahnara} - {bahnara}. _
 .{vahedaka}1{vahedaka} úm. Terminalia Belerica iKa1tyS3r. iSch. (cf. {baheTaka}). _
 .{vahni}1{vahni} &c. ^ p. 933 , col. 3. _
 .{vahli}1{vahli} {vahlika} &c. ^ {balhi}. _
 .{vA}1{vA}1 úind. or (excluded , like the Lat. ¶{ve} , from the first place in a sentence , and generally immediately following , rarely and only m.c. preceding , the word to which it refers) iRV. &c. &c. (often used in disjunctive sentences
 .; {vA-vA} , `` either'- `` or "" , `` on the one side `` - `` on the other ""
 .; {na@vA} - {vA} or {na} - {vA} , `` neither'- `` nor ""

.; {vA@na-vA} , `` either not-`` or ""
.; {yadi@vA-vA} , `` whether-`` or ""
.; in a sentence containing more than two members {vA} is nearly always repeated, although if a negative is in the first clause it need not be so repeated
.; {vA} is sometimes interchangeable with {ca} and {api} , and is frequently combined with other particles , esp. with {atha} , {atho7} , {uta} , {kim} , {yad} , {yadi} , -q.v. [úe.g. {atha@vA} , `` or else ""]
.; it is also sometimes used as an expletive)
.; either-or not , optionally îKa1tyS3r. îMn. &c. (in gram. {vA} is used in a rule to denote its being optional , úe.g. îPa1n2. 1-2 , 13 ; 35 &c.)
.; as , like (= {iva}) îPa1rGr2. îMBh. &c.
.; just , even , indeed , very (= {eva} , laying stress on the preceding word) îKa1tyS3r. îKa1v.
.; but even if , even supposing (followed by a future) îPan5c. v , 36/37
.; however , nevertheless îBa1dar. îBa1lar.
.; (after a rel. or interr.) possibly , perhaps , I dare say îMBh. îKa1v. &c. (úe.g. {kiM@vA@zakuntale7ty@asya@mAtur@AkhyA} , `` is his mother's name perhaps S3akuntala1? "" îS3ak. vii , 20/21
.; {ko@vA} or {ke@vA} followed by a negative may in such cases be translated by `` every one , all "" , úe.g. {ke@vA@na@syuH@paribhava-padaM@niSphalA7ram-bha-yatnAH} , `` everybody whose efforts are fruitless is an object of contempt "" îMegh. 55). _
.; {vA}1{vA}2 úcl. 2. úP. (îDhal1tup. xxiv , 42) {vA4ti} (úpf. {vavau} îBr. îMBh. &c.
.; úaor. {avAsIt} îBr.
.; úfut. {vAsyati} îMegh.
.; úinf. {vAtum} îHariv. , ÷to blow (as the wind) îRV. &c. &c.
.; ÷to procure or bestow anything (úacc.) by blowing îRV. i , 89 , 4
.; ÷to blow towards or upon (úacc.) îMBh. xii , 2798
.; ÷to emit an odour , be diffused (as perfume) îS3Br.
.; ÷to smell (trans.) îVikr. iv , 41 (úv.l.)
.; ÷to hurt , injure îVop.: Caus. {vApayati} , - {nir-úvA} and cf. {vAjaya}: úDesid. {vivAsati} , - ú 1. {van}. [Cf. Gk. \$ for \$; Lat. &&&283227{934 , 2} ¶{ventus} ; Slav. ¶{vejati} ; Goth. ¶{waian} , ¶{winds} ; Germ. ¶{wa7jan} , ¶{woejen} , ¶{wehen} , ¶{Wind} ; Angl. Sax. ¶{wa7wan} ; Eng. ¶{wind}.] _
.; {vAta}2{vAta}1 úmf. (for 2. - p. 939 , col. 3) blown &c.
.; ({vA4ta}) , úm. wind or the wind-god (úpl. also `` the Maruts "" , cf. {vAyu}) îRV. &c. &c.
.; wind , air îHit.
.; wind emitted from the body îMBh. iv , 117
.; wind or air as one of the humours of the body (also called {vAyu} , {maruta} , {pavana} , {anila} , {samIraNa}) îKatha1s. îSus3r. &c.

.; morbid affection of the windy humour , flatulence , gout , rheumatism &c. îVarBr2S. îS3r2in3ga1r.
.; N. of a people (- {vAta-pati} and {vAta7dhipa})
.; of a Ra1kshasa îVP.
.; of a son of S3u1ra îib.
.; {vAtakaNTaka}3{vAta--kaNTaka} úm. a úpartic. pain in the ankle îSus3r. îS3a1rn3gp.
.; {vAtakara}3{vAta--kara} úmf. producing wind (in the body) , causing flatulence îBhpr.
.; {vAtakarman}3{vAta--karman} úm. breaking wind îVarP.
.; {vAtakalAkala}3{vAta--kalAkala} úf. the particles of wñwind or air distributed in the body ({øIlya} úmf. relating to them) îCar.
.; {vAtakuNDalika}3{vAta--kuNDalika} (îCar.) orð úf. (îSus3r.) scanty and painful flow of urine.
.; {vAtakuNDaII}3{vAta--kuNDaóII} úf. (îSus3r.) scanty and painful flow of urine.
.; {vAtakumbha}3{vAta--kumbha} úm. the part of an elephant's forehead below the frontal sinuses îL.
.; {vAtakRt}3{vAta--kRt} úmf. = {-kara} îBhpr.
.; {vAtaketu}3{vAta--ketu} úm. `` wñwind-sign "" , dust îL.
.; {vAtakeli}3{vAta--keli} úm. amorous sport or murmur îL.
.; = {SiDgAnAM@danta-lekhanam} îL.
.; the marks of finger-nails on a lover's person îW.
.; {vAtakopana}3{vAta--kopana} úmf. exciting wñwind (in the body) îSus3r.
.; {vAtakSobha}3{vAta--kSobha} úm. disturbance or movement of wñwind (in the body) îKatha1s.
.; {vAtakhuDaka}3{vAta--khuDaka} úf. a úpartic. rheumatic disease îCar.
.; {vAtakhuDA}3{vAta--khuDA} úf. = {vAtya} , {picchila-sphoTa} , {vAmA} , and {vAta-zoNita} îL.
.; {vAtagajAGkuza}3{vAta--gajA7Gkuza} úm. a úpartic. drug îL.
.; {vAtagaNDA}3{vAta--gaNDA} úmf. relating to the company called {vAtagaNDA} îRa1jat.
.; ({A}) , úf. N. of a úpartic. company or association îib.
.; {vAtagAmin}3{vAta--gAmin} úm. `` wind-goer "" , a bird îL.
.; {vAtagulma}3{vAta--gulma} úm. `` wñwind-cluster "" , a gale , high wind
.; acute gout or rheumatism îMa1rkP. îSus3r.
.; {-vat} (îVishn2. îSch.) , {ømin} (îVishn2. îSus3r.) , suffering from the above disease.
.; {vAtagopa}3{vAta--gopa} ({vA4ta}) , úmf. having the wñwind for a guardian îAV.
.; {vAtagrasta}3{vAta--grasta} úmf. `` wñwind-seized "" , epileptic or rheumatic îW. [934,3]
.; {vAtagraha}3{vAta--graha} úm. `` wñwind-seizure "" , a úpartic. disease îPan5car.
.; {vAtaghna}3{vAta--ghna} úmf({I})n. removing disorders of the wñwind îSus3r.

.; úm. the shrub Hedysarum Gangeticum and other plants îL.
.; N. of a son of Vis3va1mitra îMBh.
.; {-tvA7di-nirNaya} úm. N. of úwk.
.{vAtacakra}3{vAta--cakra} ún. `'" wñwind-circle '" , the circular markings of a compass îVarBr2S.
.{vAtacodita}3{vAta--codita} ({vA4ta-}) , úmfn. driven by the wñwind îRV.
.{vAtaja}3{vAta--ja} úmfn. produced by wñwind îSus3r.
.; ún. a kind of colic îGal.
.{vAtajava}3{vAta--java} úmfn. fleet as wñwind îMBh.
.; N. of a demon îLalit.
.{vAtajA}3{vAta--jA4} úmfn. arisen from wñwind îAV.
.{vAtajAma}3{vAta--jAma} (?) , úm. úpl. N. of a people îMBh.
.{vAtajit}3{vAta--jit} úmfn. = {-ghna} îSus3r.
.{vAtajUta}3{vAta--jUta4} ({vA4ta-}) , úmfn. wñwind-driven , swift as wñwind îRV. îAV.
.{vAtajUti}3{vAta--jUti} úm. (with {vAta--razana} , ~ q.v.) N. of the author of îRV. x , 136 , 2 , Auukr.
.{vAtajvara}3{vAta--jvara} úm. `'" wñwind-fever '" , fever arising from vitiated wñwind îCat.
.; {-pratIkAra} úm. the remedying or counteraction of the above disease îMW.
.{vAtatUla}3{vAta--tUla} ún. cottony or flocculent seeds floating in the air îL.
.{vAtatejas}3{vAta--tejas} ({vA4ta-}) , úmfn. strong as wñwind îAV.
.{vAtatrANa}3{vAta--trANa} ún. shelter from wñwind îPa1n2. 6-2 , 8.
.{vAtatviS}3{vAta--tviS} ({vA4ta-}) , úmfn. impetuous as wind (said of the Maruts) îRV.
.{vAtathuDA}3{vAta--thuDA} úw.r. for {-huDA}.
.{vAtadhrAjjigati}3{vAta--dhrAji-gati} úmfn. sweeping along like wñwind îTA1r.
.{vAtadhvaja}3{vAta--dhvaja} úm. `'" wind-sign '" , a cloud îL.
.{vAtanAman}3{vAta--nAma4n} ún. úpl. N. of úpartic. invocations of the wind (connected with úpartic. libations) îTS. îS3Br. îKa1t2h.
.{vAtanAzana}3{vAta--nAzana} úmfn. = {-ghna} îSus3r.
.{vAtaMdhama}3{vAta--M-dhama} úmfn. wñwind-blowing , VoP.
.{vAtapaTa}3{vAta--paTa} úm. `'" wind-cloth '" , a sail îKatha1s.
.{vAtapaNDa}3{vAta--paNDa} úm. an impotent man or eunuch of a úpartic. kind îDas3ar. îSch. (cf. {vAtaka-piNDaka}).
.{vAtapati}3{vAta--pati} úm. `'" lord of the Va1tas '" , N. of a son of Sattrajit îHariv.
.{vAtapatnI}3{vAta--patnI} ({vA4ta-}) , úm. the Wind's wife îAV.
.{vAtaparyAya}3{vAta--paryAya} úm. a úpartic. inflammation of the eyes îSus3r.
.{vAtapAta}3{vAta--pAta} úm. a gust of wind îL.
.{vAtapAna}3{vAta--pA4na} ún. `'" shelter from wind (?) '" , a úpartic.

part of a garment îTS.
.{vAtapAlita}3{vAta--pAlita} úm. N. of Go-pal1ita îUn2. iv , 1 îSch.
.{vAtapitta}3{vAta--pitta} ún. `'" wind-bile '" , a form of rheumatism îW.
.; {-ja} úmfn. arising from the wñwind and from the bñbile îGa1rud2aP.
.; ({-ja-zUla} ún. a form of the disease called {zUla} îib.)
.; {-jvara} úm. a fever arising from the wñwind and from the bñbile îCat.
.{vAtapittaka}3{vAta--pittaka} úmfn. arising from the wñwind and from the bñbile îS3a1rn3gS.
.{vAtaputra}3{vAta--putra} úm. `'" son of the Wind '" , N. of Bhi1ma îL.
.; of Hanumat îL.
.; a cheat , swindler îL.
.{vAtapU}3{vAta--pU4} úmfn. (prob.) purified by the wind îAV.
.{vAtapotha}3{vAta--potha} orð úm. the tree Butea Frondosa îL.
.{vAtapothaka}3{vAta--pothaka} úm. the tree Butea Frondosa îL.
.{vAtaprakopa}3{vAta--prakopa} úm. (in medicine) excess of wind îMW.
.{vAtaprabala}3{vAta--prabala} úmfn. (in medicine) having an excess of wind îib.
.{vAtapramI}3{vAta--pramI} ({vA4ta-}) , úmfn. outstripping the wind îRV. iv , 58 , 7
.; ún. a kind of antelope îL.
.; a horse îL.
.; an ichneumon îL.
.{vAtaprameha}3{vAta--prameha} úm. a kind of urinary disease (cf. {vAta-meha})
.; {-cikitsA} úf. N. of a medical úwk.
.{vAtaphullAntra}3{vAta--phullA7ntra} ún. `'" air-inflated organ '" , the lungs îL. (colic , flatulence îW.)
.{vAtabalAsa}3{vAta--balAsa} úm. a kind of disease îCat.
.{vAtabahula}3{vAta--bahula} úmfn. causing flatulence îVarBr2S.
.{vAtabhakSa}3{vAta--bhakSa} úmfn. feeding on wind îR.
.{vAtabhrajas}3{vAta--bhrajas} ({vA4ta-}) , úmfn. (prob.) úw.r. for {vA4ta-dhrajas} , following the course of the wñwind îAV. i , 12 , 1.
.{vAtamaja}3{vAta--m-aja} úmfn. wind-driving , swift as wñwind îBhat2t2.
.; ún. an antelope îL.
.{vAtamaNDaII}3{vAta--maNDaII} úf. `'" wñwind-circle '" , a whirlwind îL.
.{vAtamaya}3{vAta--maya} úmf({I})n. consisting of wñwind îMaitrUp. îSch.
.{vAtamRga}3{vAta--mRga} úm. a kind of antelope îL.
.{vAtameha}3{vAta--meha} úm. a kind of rheumatic urinary disease îCar.
.{vAtayantra}3{vAta--yantra} ún. `'" wind-machine '" , an apparatus for ventilating îib.
.; {-vimAnaka} ún. a mechanical car or other vehicle driven by the wñwind îKatha1s.
.{vAtaraMha}3{vAta--raMha} úmfn. = next îMBh.

.{vAtaraMhas}3{vAta--raMhas} ({vA4ta-}), úmfn. fleet as wñwind îRV. îMBh. &c.
 .{vAtarakta}3{vAta--rakta} úm. wñwind (in the body) and blood îSus3r.
 .; acute gout or rheumatism (ascribed to a vitiated state of wñwind and blood) îb. (cf. {-zoNita})
 .; {-ghna} úm. ``" gout-destroyer "" , Blumea Lacera îL.
 .; {øtA7ri} úm. ``" enemy of gout "" , Cocculus Cordifolius îL.
 .{vAtaraGga}3{vAta--raGga} úm. the holy fig-tree (= {azvattha}) îMW.
 .{vAtarajju}3{vAta--rajju} úf. úpl. the bands or fetters of the winds îMaitrUp. îSch.
 .{vAtaratha}3{vAta--ratha} úmfn. wñwind-borne (as odour) îBhP.
 .; úm. a cloud îL.
 .{vAtarazana}3{vAta--razana} ({vA4ta-}), úmfn. windgirt , having (only) air for a girdle (said of Munis and R2ishis) îRV. îTA1r.
 .; úm. a naked monk (= {dig-ambara} , {dig-vAsas}) îBhP.
 .; úpatr. of seven R2ishis (viz. of R2ishya-s3r2in3ga , Etas3a , Karikrata , Ju1ti , Val1ta-ju1ti , Vipra-ju1ta , and Vr2isha1n2aka) îRAnukr.
 .{vAtarUpA}3{vAta--rUpA} úf. N. of a female demon (the daughter of Li1ka1) îMa1rkP.
 .{vAtarUSA}3{vAta--rUSA} úm. (only îL.) a gale , storm
 .; a rainbow
 .; = {utkoca} or {utkaTa} .
 .{vAtarecaka}3{vAta--recaka} úm. a gust of wind îHariv.
 .; an empty boaster , braggart îMBh.
 .{vAtareNusuvarNa}3{vAta--reNusuvarNa} úmfn. (said of a cow) îHcat.
 .{vAtaroga}3{vAta--roga} úm. ``" wind-disease "" , any disease supposed to arise from a diseased state of the wind in the body (úe.g. gout , rheumatism , paralysis &c.) îSus3r. îS3a1rn3gS.
 .; {-haraprA7yazcitta} ún. N. of úwk.
 .; {øgin} úmfn. suffering from gout or rheumatism &c. îVarBr2S.
 .{vAtarddhi}3{vAta--rddhi} (for {-Rdhi}) , úm. (also written {vAtardi}) a sort of cup made of wood and iron , (or) a wooden vessel with an iron stand îL. [935,1]
 .; a mace or iron-bound club îW.
 .{vAtavat}3{vAta--vat} úmfn. windy , gusty îPa1n2. 5-2 , 129 îSch. (cf. {vAtA4-vat})
 .; úm. N. of a man (cf. {vAtavata})
 .; {dRti-vAtavator@ayanam} , N. of a Sattrā îPan5cavBr.)
 .{vAtavarSa}3{vAta--varSa} úm. (sg. and úpl.) rain and wind îPan5cat. îRa1jat.
 .{vAtavasti}3{vAta--vasti} úf. suppression of urine îSus3r. îS3a1rn3gS.
 .{vAtavaha}3{vAta--vaha} úm. N. of a village ({øhaka} úmfn.) îPat.
 .{vAtavikAra}3{vAta--vikAra} úm.
 .{vAtavikArin}3{vAta--vikAórin} úmfn. = {-roga} , {øgin} îSus3r.
 .{vAtavRddhi}3{vAta--vRddhi} úf. swelled testicle îW.

.{vAtavRSTi}3{vAta--vRSTi} úf. = {-varSa} îVarBr2S.
 .{vAtavega}3{vAta--vega} úmfn. ``" fleet as wind "" , N. of a son of Dhr2ita-ra1sht2ra îMBh.
 .; of Garud2a îb.
 .{vAtaveTaka}3{vAta--veTaka} úv.l. for {-recaka} îMBh.
 .{vAtavairin}3{vAta--vairin} úm. ``" enemy of wind-disease "" , the castor-oil tree &c. îL. (cf. {vAtA7ri}).
 .{vAtavyAdhi}3{vAta--vyAdhi} úm. = {-roga} îSus3r.
 .; {-karma-prakAza} úm. N. of úwk.
 .; {-cikitsA} úf. {-nidAna} ún. the cure of any morbid affection of the wñwind îMW.
 .{vAtazIrSa}3{vAta--zIrSa} ún. ``" wind-source "" , the lower belly îL.
 .{vAtazukratva}3{vAta--zakra-tva} ún. a morbid state of the semen (also in women) îMa1rkP.
 .{vAtazUla}3{vAta--zUla} ún. ``" wñwind-pain "" , colic with flatulence îSus3r.
 .{vAtazoNita}3{vAta--zoNita} ún. diseased state of wñwind and blood îSus3r.
 .; {øtaka} úmf({I})n. applied in that disease îCar.
 .; {øtin} úmfn. suffering from it îCat.
 .{vAtazleSmajvara}3{vAta--zleSma-jvara} úm. a fever ascribed to the wñwind and phlegm îb.
 .{vAtasakha}3{vAta--sakha} úmfn. (fire) having wñwind as friend or companion îBhP.
 .{vAtasaMcAra}3{vAta--saMcAra} úm. hiccough îL.
 .{vAtasaha}3{vAta--saha} úmf({A})n. bearing or enduring the wind (as a ship) îMBh.
 .; suffering from gout or rheumatism îL.
 .{vAtasArathi}3{vAta--sArathi} úm. ``" having the Wind as charioteer "" , Agni or Fire îL.
 .{vAtasuta}3{vAta--suta} úm. a dissolute companion of a king or of a courtesan who knows one art ({ka1A}) îL. (cf. {-putra}).
 .{vAtaskandha}3{vAta--skandha} úm. ``" wind-region "" , the quarter from which the wñwind blows (seven are enumerated) îR.
 .; N. of a R2ishi îMBh.
 .{vAtasvana}3{vAta--svana} ({vA4ta-}), úmfn. sounding like wñwind îRV. (also {ønas})
 .; úm. N. of a mountain îMa1rkP.
 .{vAtahata}3{vAta--hata} úmfn. smitten by the wñwind (with {vartman}) ún. a úpartic. disease of the eyelid îSus3r.
 .; mad îBuddh.
 .{vAtahan}3{vAta--han} úmfn. = {-ghna} îSus3r.
 .; ({-ghnI}) , úf. Physalis Flexuosa îL.
 .; Desmodium Gangeticum îL.
 .; Sida Cordifolia îL.
 .; a species of shrub (= {zimRDI}) îL.

.{vAtahara}3{vAta--hara} úmf. = {-ghna} îSus3r.
 .{vAtahuDA}3{vAta--huDA} úf. = {-khuDA} (with úv.l. {rAja-zoNita} for {vAta-zø}) îL.
 .{vAtahoma}3{vAta--homa4} úm. air-oblation (offered with the hollowed hand) îS3Br. îKa1t2h.
 .{vAtAkhya}3{vAtA7khya} ún. a house with two halls (one looking south and the other east) îVarBr2S.
 .{vAtAgara}3{vAtA7gara} ({Agara} prob. for {AgAra}) , úg. {utkarA7di} ({ørIya} , úmf. iib.)
 .{vAtAgra}3{vAtA7gra4} ún. the point of the wñwind îTS.
 .{vAtATa}3{vAtA7Ta} úm. ``" wind-goer "" , a horse of the sun îL.
 .; an antelope îL.
 .{vAtANDa}3{vAtA7NDa} úm. swelling of the testicles (mf. suffering from it) îL.
 .{vAtAtapika}3{vAtA7tapika} úmf. occurring in wñwind and sunshine îCar.
 .{vAtAtisAra}3{vAtA7tisAra} úm. dysentery produced by vitiated wñwind îMW.
 .{vAtAtmaka}3{vAtA7tmaka} úmf. having a rheumatic nature îCar.
 .{vAtAtmaja}3{vAtA7tmaja} úm. ``" son of the Wind "" , úpatr. of Hanu-mat îR.
 .; of BhiIma-sena îMBh.
 .{vAtAtman}3{vAtA7tman} úmf. having the nature of wind or air , airy îMahi1dh.
 .{vAtAda}3{vAtA7da} úm. ``" air-eater "" , a kind of animal îCar.
 .; the almond tree îL. (cf. {bADama}).
 .{vAtAdhipa}3{vAtA7dhipa} úm. = {vAta-pati} îMBh.
 .{vAtAdhvan}3{vAtA7dhvan} úm. ``" wind-way "" , air-hole , a round window îBhP. (cf. 1. {vAtA7yana}).
 .{vAtanulomana}3{vAtanulomana} orð úmf. forcing the wñwind in the right direction or downwards (as in inflating she lungs) îSus3r.
 .{vAtanulomin}3{vAtanuloómin} úmf. forcing the wñwind in the right direction or downwards (as in inflating she lungs) îSus3r.
 .{vAtAparjanya}3{vAtA-parjanya4} úm. údu. wñwind and rain (or the gods Valta and Parjanya) îRV. x , 66 , 10.
 .{vAtApaha}3{vAtA7paha} úmf. = {vAta-ghna} îSus3r.
 .{vAtApi}3{vA4tA7pi} úmf. ({Api} fr. {A-úpyai}) wñwind-swelled , fermenting îRV. i , 187 , 8
 .; úm. (fr. {Api} , ``" frieuð , ally "") ``" having the wñwind as an ally "" , N. of an Asura (son of Hra1da
 .; he is said to have been devoured by the Muni Agastya) îMBh. îR. &c. (also {øpin})
 .; ({I}) , úf. N. of a town (also called {øpi-purI}) îInscr.
 .; {-dviS} , {-sUdana} or {-han} úm. N. of Agastya îL.
 .{vAtApya}3{vA4tA7pya} úmf. {vAtA7pa} îRV.
 .; ún. swelling , fermentation iib.
 .{vAtAbhra}3{vAtA7bhra} ún. a wñwind-driven cloud îInscr.

.{vAtAmodA}3{vAtA7modA} úf. musk îL. 1.
 .{vAtAyana}3{vAtA7yana} úmf. (for 2. - col. 2) moving in the wñwind or air îMBh.
 .; úm. ``" moving or fleet as wñwind "" , a horse îL.
 .; ún. ``" wñwind-passage "" , a window , airhole , loop-hole îKa1v. îKatha1s. &c.
 .; a balcony , portico , terrace on the roof of a house îVcar. îKatha1s. &c. ({-valabhI} îVarBr2S. îSch.)
 .; {-gata} úmf. gone to or being at a window îR.
 .; {-cchidra-rajās} or {-rajās} ún. a úpartic. measure of magnitude (= 7 Trut2is) îLalit.
 .; {-stha} úmf. standing or being at the window îMW.
 .{vAtAri}3{vAtA7ri} úm. ``" enemy of wñwind-disease "" , N. of various plants (esp. Ricinus Communis
 .; Asparagus Racemosus
 .; Ptychotis Ajowan
 .; Embelia Ribes &c.) îL.
 .; {-taNDuLA} úf. Embelia Ribes îL.
 .{vAtAII}3{vAtA7II} úf. a whirlwind , gale îKatha1s.
 .{vAtAvat}3{vAtA4-vat} úmf. windy , airy îTS. îBR.
 .; úm. N. of a man (cf. {vAtAvata} , col. 2).
 .{vAtAvall}3{vAtA7vall} úf. = {vAtA7II} îRatna7v.
 .{vAtAza}3{vAtA7za} orð úm. ``" wñwind-eater "" , a serpent îKa1v. îRa1jat. [935,2]
 .{vAtAzin}3{vAtA7zin} úm. ``" wñwind-eater "" , a serpent îKa1v. îRa1jat. [935,2]
 .{vAtAzva}3{vAtA7zva} úm. a horse swift as the wind îKatha1s.
 .{vAtASThIIA}3{vAtA7SThIIA} úf. ``" wñwind-globe "" , a hard globular swelling in the lower belly îCar.
 .{vAtAsaha}3{vAtA-saha} úmf. = {vAta-sø} , rheumatic , gouty îL.
 .{vAtAsRj}3{vAtA7sRj} orð ún. a partic. class of diseases (= {vAta-rakta} , -q.v.) îBhpr.
 .{vAtAsra}3{vAtA7sra} ún. a partic. class of diseases (= {vAta-rakta} , -q.v.) îBhpr.
 .{vAtAhata}3{vAtA7hata} úmf. stirred or shaken by the wñwind ({-nau} úf. a ship tossed by the wñwind) îMW.
 .; struck by wñwind-disease , affected by rheumatism îW.
 .{vAtAhati}3{vAtA7hati} úf. ``" wñwind-stroke "" , a violent gust of wñwind îKatha1s.
 .; an attack of rheumatism or gout îW.
 .{vAtAhAra}3{vAtA7hAra} úmf. one who feeding only on air îL.
 .{vAtaikabhakSa}3{vAtai9ka-bhakSa} úmf. feeding only on air , fasting îMI.
 .{vAtezvaratIrtha}3{vAte7zvara-tIrtha} ún. N. of a Ti1rtha îCat.
 .{vAtottha}3{vAto7ttha} úmf. = {vAta-ja} îSus3r.
 .{vAtodarin}3{vAto7darin} úmf. ``" wind-bellied "" , having the belly

swollen from flatulence ïib.

.{vAtona}3{vAto7na} úmf. deficient in wñwind or windy humour îMW.

.; ({A}), úf. a species of plant îL. (úv.l. {pratAnA}).

.{vAtopajUta}3{vAto7pajUta} úmf. = {vAta-jUta} îMW.

.{vAtopadhUta}3{vA4to7padhUta} úmf. shaken or impelled by the wñwind îRV. x , 91 , 7.

.{vAtopasRSTa}3{vAto7pasRSTa} úmf. affected with wñwind-disease , rheumatic , gouty &c. îSus3r.

.{vAtormI}3{vAto7rmI} úf. a wave moved by the wind îChandom.

.; a kind of metre ïib. _

.{vAtaka}2{vAtaka} úm. Marsilea Quadrifolia îL.

.{vAtakapiNDaka}3{vAtaka--piNDaka} úm. an impotent man (born without testicles) îCar. (cf. {vAta-paNDa}). _

.{vAtaki}2{vAtaki} úm. N. of a man , úg. {kurv-Adi}. _

.{vAtakin}2{vAtakin} úmf. suffering from wind-disease , rheumatic , gouty îPa1n2. 5-2 , 129. _

.{vAtakya}2{vAtakya} úm. úpatr. fr. {vAtaki} úg. {kurv-Adi}. _

.{vAtaya}2{vAtaya} úNom. úP. {øyati} (cf. ú2. {vAt} and îDhal1up. xxxv , 30) , to fan , ventilate îKa1s3. _

.{vAtara}2{vAtara} úmf. windy , stormy îW.

.; swift as the wind ïib. _

.{vAtarAyaNa}2{vAtarAyaNa} úm. úpl. N. of a úpartic. school (cf. next)

.; (only îL.) an arrow

.; arrow's flight , bowshot

.; a saw

.; a mountain peak

.; a madman

.; an idler

.; the Sarala tree. _

.{vAtarAyaNIya}2{vAtarAyaNIya} úm. úpl. N. of a úpartic. school îAV. Paipp. _

.{vAtala}2{vAtala} úmf({A})n. windy , stormy (= {vAtula}) îL.

.; flatulent îSus3r.

.; úm. a sort of pulse , Cicer Arietinum îL.

.; ({A}) , úf. (with or scil. {yoni}) a morbid state of the uterus

îSus3r. îS3a1rm3gS.

.{vAtalamaNDaII}3{vAtala--maNDaII} úf. a whirlwind îL. _

.{vAtavata}2{vAtavata} úm. patr. fr. {vAta-vat} îPan5cavBr. _

.{vAtAyana}2{vAtAyana}2 úm. (for 1. ¯ above , col. 1) úpatr. of Anila and Ulu îRAnukr. (also úpl. îPravar.)

.; a úpartic. school of the Sa1ma-veda , A1ryav.

.; N. of a chamberlain îS3ak.

.; úpl. N. of a people îMBh. _

.{vAtAyu}2{vAtAyu} úm. an antelope îL. _

.{vAtAvata}2{vAtAvata} úm. úpatr. fr. {vAtA-vat} îAitBr. _

.{vAti}2{vAti} úm. (only îL.) air , wind

.; the sun

.; the moon. _

.{vAtika}2{vAtika} úmf({I})n. windy , stormy îL.

.; affected by wind-disease , rheumatic îL.

.; exciting or allaying wind (in the body) îPat.

.; produced by or proceeding from disorder of the wind îSus3r.

.; mad îMW.

.; úm. a man of mere words , noisy talker , flatterer îMBh.

.; a juggler or conjurer îMBh. îHcar.

.; a person who cures poison , dealer in antidotes îL.

.; the bird Ca1taka îSa1h. (cf. {vAtIka})

.; N. of an attendant of Skanda îMBh.

.{vAtikakhaNDa}3{vAtika--khaNDa} úm. N. of a pass leading to lake Ma1nasa îMBh.

.{vAtikapiNDaka}3{vAtika--piNDaka} úm. = {vAtaka-pø} îCar.

.{vAtikaSaNDa}3{vAtika--SaNDa} úm. = {-khaNDa} îMBh. (úB.) _

.{vAtiga}2{vAtiga} úmf. acquainted with or working in minerals îL.

.; úm. a mineralogist , metallurgist , or = next îL.

.{vAtigagama}3{vAtiga--gama} úm. Solanum Melongena îL.

.{vAtigaMgaNa}3{vAtiga--MgaNa} úm. úid. îL. _

.{vAtI}2{vAtI} in úcomp. for 1. {vAta}.

.{vAtIkAra}3{vAtI--kAra4} úm. a úpartic. disease of the eyes îAV.

.{vAtIkRta}3{vAtI--kRta} ({vAtI4-}) , ún. úid. ïib.

.; {-nAzana} úmf. curing the above disease ïib. _

.{vAtIka}2{vAtIka} úm. a kind of bird îCar. (cf. {vAtika}). _

.{vAtIya}2{vAtIya} úmf. windy , relating or belonging to wind &c. îW.

.; sour rice-gruel îL. _

.{vAtula}2{vAtula} úmf. windy îL.

.; affected by wind-disease , gouty , rheumatic îW.

.; mad , crazy îBhartr2.

.; úm. N. of certain leguminous plants causing flatulence , (Cicer

Arietinum , Panicum Italicum &c.) îL.

.; a whirlwind , gale îL.

.; ún. N. of a Tantra îHcat. (also written {vAtUla} and {vAthula}).

.{vAtulabhedAdikatantra}3{vAtula--bhedA7dika-tantra} ún.

.{vAtulazuddhAgama}3{vAtula--zuddhA7gama} úm. N. of Tantric wks. _

.{vAtulanaka}2{vAtulanaka} úm. or ún. (?) N. of a place îRa1jat. _

.{vAtuli}2{vAtuli} úf. a large bat (" the flying fox ") îL. _

.{vAtUla}2{vAtUla} úmf({A})n. inflated with wind or affected with wind-disease , gouty , rheumatic &c. îL.

.; mad , insane îRa1jat.

.; (úifc.) entirely devoted to or bent upon îHParis3.

.; úm. a whirlwind , gale , hurricane îL.

.; N. of a Mantra(?) îPat.

.; ún. N. of a Tantra (cf. {vAtula}).

.{vAtUlasUtra}3{vAtUla--sUtra} ún. N. of úwk. _

.{vAtUIIbhrama}2{vAtUII-bhrama} úm. a whirlwind îNalac. _
 .{vAtR}2{vAtR} úm. `"' blower "" , air , wind îL. _
 .{vAtoka}2{vAtoka} úm. N. of a poet îL. 1. [935,3]
 .{vAtya}3{vA4tya} úmfn. (for 2. - {sa-vAtya}) being in the wind &c. îVS. _
 .{vAtyA}2{vAtyA} úf. a strong wind , gale , storm , hurricane îKa1v. îKatha1s. &c.
 .{vAtyAcakra}3{vAtyA--cakra} ún. a whirlwind îVen2is.
 .{vAtyaupamya}3{vAtyau9pamya} úmfn. resembling a storm îBhP. _
 .{vAtyAya}2{vAtyAya} úNom. úA1. {øyate} , to resemble a storm îKatha1s. _
 _
 .{vAna}2{vAna}1 úmfn. (for 2. - p. 940) blown &c. (cf. {nir-vANa})
 .; ún. blowing îL.
 .; a perfume , fragrance îL.
 .; living îib.
 .; going , moving , rolling îW.
 .; the rolling of water or of the tide (esp. the high wave in Indian rivers , commonly called `"' the Bore "") îib. _
 .{vAMza}1{vAMza} úmf({I})n. (fr. {vAMza}) relating or belonging to sugar-cane îCar.
 .; made of bamboo îW.
 .; ({I}) , úf. bamboo-manna îCar. îBhpr.
 .{vAMzakaThinika}3{vAMza--kaThinika} úmfn. (fr. {vAMza-kathiNa}) dealing in bamboo-poles îPa1n2. 4-4 , 72 îSch.
 .{vAMzabhArika}3{vAMza--bhArika} úmfn. (fr. {vAMza-bhAra}) carrying a load of bamboos îPa1n2. 5-1 , 50. _
 .{vAMzika}2{vAMzika} úmfn. = {vAMza-bhArika} îPa1n2. îib.
 .; úm. a flute-player , piper îL.
 .; a bamboo-cutter îW. _
 .{vAHkiTi}1{vAH-kiTi} {vAH-puSpa} &c. - under {vAr} , p. 943 , col. 1. _
 _
 .{vAka}1{vAka} - {bAka} and p. 936 , col. 2. _
 .{vAkalarAzi}1{vAkala-rAzi} úm. N. of a S3aiVa ascetic îInscr. _
 .{vAkArakRt}1{vAkAra-kRt} úm. N. of a man îSam2ska1rak. _
 .{vAkina}1{vAkina} úm. N. of a man îPa1n2. 4-1 , 158
 .; ({I}) , úf. N. of a Tantra deity îCat. (cf. {DAkinI} , {rAkiNI} , {IAkinI}). _
 .{vAkinakAyani}2{vAkinakAyani} orð úm. úpatr. fr. {vAkina} îPa1n2. 4-1 , 158.
 .{vAkini}3{vAkini} úm. úpatr. fr. {vAkina} îPa1n2. 4-1 , 158. _
 .{vAkucI}1{vAkucI} úf. Vernonia Anthelmintica îL. _
 .{vAkula}1{vAkula} - {bAkula}. _
 .{vAkopavAka}1{vAko7pavAka} &c. - p.936 , col. 2. _
 .{vAkkalaha}1{vAk-kalaha} &c. - p. 936 , col. 1. _
 .{vAkya}1{vAkya} &c. - p. 936 , col. 2. _
 .{vAgatita}1{vAg-atita} &c. - p. 936 , col. 3. _

.{vAgara}1{vAgara} úm. (only îL.) ascertainment
 .; a scholar , Pan2d2it
 .; a hero , brave man
 .; one desirous of final emancipation
 .; submarine fire
 .; an obstacle
 .; a wolf
 .; = {vATa-veSTaka}
 .; = {zANa}. _
 .{vAgA}1{vAgA} úf. a bridle îL. (prob. úw.r. for {valgA}). _
 .{vAgAyana}1{vAgAyana} úm. úpatr. îSam2ska1rak. (cf. {vAgmAyana}). _
 .{vAgu}1{vAgu} (prob.) úf. N. of a river îCat. _
 .{vAguji}1{vAguji} or {vAgujI} úf. = {vAkucI} îL. _
 .{vAguJjAra}1{vAguJjAra} úm. a species of fish îL. _
 .{vAguNa}1{vAguNa} ún. Averrhoa Carambola îL. _
 .{vAgurA}1{vAgurA} úf. a net (for catching deer or wild animals) , trap , toils , snare , noose îMBh. îKa1v. and c.
 .{vAgurAvRtti}3{vAgurA--vRtti} úmfn. one who lives by snaring animals îMn. x , 32
 .; úf. livelihood obtained by snaring or catching animals îW. _
 .{vAgura}2{vAgura} úm. the son of a Vais3ya and a Veni1 îL.
 .; N. of a poet îCat. _
 .{vAguri}2{vAguri} úm. N. of a writer on medicine îCat. _
 .{vAgurika}2{vAgurika} úm. a deer-catcher , hunter îRagh. _
 .{vAguli}1{vAguli} = {paTi} îL. _
 .{vAgusa}1{vAgusa} úm. a species of large fish îL. _
 .{vAgoyAna}1{vAgoyAna} úm. or ún. (?) N. of a place îKshiti7s3. _
 .{vAgguNa}1{vAg-guNa} {vAg-guda} &c. - p. 936 , col. 3. _
 .{vAghat}1{vAgha4t} úm. (prob. fr. a û {vAgh} = {vAh} = {vah})
 .; cf. Ved. úinf. {vA4he}) the institutor of a sacrifice îRV. (úaccord. to îNigh. = {Rtvij} , or {medhAvin}). _
 .{vAghella}1{vAghella} N. of a family îCat. _
 .{vAGka}1{vAGka} úm. (cf. û2. {vak} , and {vaGka}) the ocean , sea îL. _
 _
 .{vAGkS}1{vAGkS} (connected with û {vAJck} , cf. {kAGkS}) , úcl. 1. úP. {vAGkSati} , ÷to wish , desire , long for îDha1tup. xvii , 17. [936,1]
 _
 .{vAGga}1{vAGga} úm. a king of the Van3gas îVarBr2S. (cf. îPa1n2. 4-1 , 170 îSch.)
 .; N. of a poet îCat. _
 .{vAGgaka}2{vAGgaka} úm. a reverer of the Van3gas or of their king îPa1n2. 4-3 , 100 îSch. _
 .{vAGgAri}2{vAGgAri} úm. úpatr. îPravar. _
 .{vAGgAla}2{vAGgAla} úm. (in music) a úpartic. Ra1ga îSam2gi1t.
 .; ({I}) , úf. a úpartic. Ra1gin2i1 îib. _
 .{vAGnidhana}1{vAG-nidhana} {vAG-matI} &c. - úP. 937 , cols. 1 and 2. _

.{vAc}1{vA4c} úf. (fr. û {vac}) speech , voice , talk , language (also of animals) , sound (also of inanimate objects as of the stones used for pressing , of a drum &c.) iRV. &c. &c. ({vAcam-ûR} , {lR} , or {iS} , to raise the voice , utter a sound , cry , call)
.; a word , saying , phrase , sentence , statement , asseveration iMn. iMBh. &c. ({vAcAM-ûvad} , to speak words
.; {vAcAM@vyA-ûhR} , ÷to utter words
.; {vAcAM-ûdA} with údat. , ÷to address words to
.; {vAcA@satyaM-ûkR} , ÷to promise verbally in marriage , plight troth)
.; Speech personified (in various manners or forms , úe.g. as Valc Ambhr2in2i1 in iRV. x , 125 ; as the voice of the middle sphere in iNaigh. and iNir. ; in the Veda she is also represented as created by Praja1-pati and married to him ; in other places she is called the mother of the Vedas and wife of Indra ; in iVP. she is the daughter of Daksha and wife of Kas3yapa ; but most frequently she is identified with Bha1rati1 or Sarasvati1 , the goddess of speech
.; {vAcAH@sAma} and {vAco@vratam} , N. of Sa1mans iA1rshBr.
.; {vAcAH@stomaH} , a úpartic. Eka7ha iS3rS.)
.; {vAcchalya}3{vA4c--chalya} úw.r. for {vAk-chø} iMBh. xii , 530. _
.; {vAk}2{vAk} in úcomp. for {vAc}.
.; {vAkkalaha}3{vAk--kalaha} úm. ``" speech-strife "" , quarrel , dispute iPrab.
.; {vAkkIra}3{vAk--kIra} úm. ``" parrot or repeater of what has been said "" , úi.e. ``" always officious or obliging (?) "" , a wife's brother iL.
.; {vAkkUTa}3{vAk--kUTa} úm. N. of a poet iSadukt.
.; {vAkkeli}3{vAk--keli} orð úf. a word-jesting , witty conversation iDas3ar. iSa1h. iPrata1p.
.; {vAkkell}3{vAk--keøll} úf. a word-jesting , witty conversation iDas3ar. iSa1h. iPrata1p.
.; {vAkkoka}3{vAk--koka} úm. N. of a poet iSadukt.
.; {vAkkSata}3{vAk--kSata} úm. injurious speech iMBh. iPan5cat.
.; {vAkcakSus}3{vAk--cakSus} úm. úsg. speech and sight iYa1jn5.
.; {vAkcapala}3{vAk--capala} úmfn. talking flippantly or idly , a careless talker iMn. iMBh.
.; {vAkcApalya}3{vAk--cApalya} úm. flippancy of speech , idle talk iYa1jn5.
.; {vAkcit}3{vAk--ci4t} úmfn. arranged in layers with certain formularies of speech iS3Br.
.; {vAkcchala}3{vAk--chala} úm. the mere semblance of a voice iKa1d. (sg. or úpl.) untruthful talk iHariv. (úv.l.) iKatha1s.
.; prevarication or perversion of the words of an opponent in disputation iNya1yas.
.; {øA7nvita} úmfn. equivocating , evasive iW.
.; {vAkcchalya}3{vAk--chalya} úm. = {-zalya} , ~q.v. iHariv.
.; {vAktvaca}3{vAk--tvaca} úm. úsg. (said to be a Dvandva úcomp.) iPa1n2. 5-æ106 iSch.

.{vAktviSa}3{vAk--tviSa} ún. úsg. (said to be a Dvandva úcomp.) iib.
.; {vAkpaTu}3{vAk--paTu} úmfn. skilled in speech , eloquent iHit. iS3a1rn3gP. iCa1n2.
.; {-tA} úf. or {-tva} ún. skill in spñspeech , eloquence iKa1v. iHit. &c.
.; {vAkpati}3{vAk--pa4ti} úm. a lord of spñspeech iVS. iKa1t2h. &c.
.; N. of Br2ihas-pati or the planet Jupiter iR. iVar. and v.
.; a master of spñspeech eloquent man iL.
.; a S3aiva saint of a úpartic. degree of perfection iBa1dar. iSch.
.; N. of a poet iSadukt.
.; úmf({i} or {tnI})n. eloquent iL.
.; {-rAja} úm. N. of a poet iRa1jat. iS3a1rn3gP. &c.
.; {øja-deva} úm. N. of a king of Ma1lava iInscr.
.; N. of a poet iDas3ar. iSch.
.; {vAkpatIya}3{vAk--patI4ya} (iTBBr.) orð (iKa1t2h.) , ún. mastery of speech.
.; {vAkpatya}3{vAk--patya} (iKa1t2h.) , ún. mastery of speech.
.; {vAkpatha}3{vAk--patha} úmfn. suitable or seasonable for discourse iW.
.; úm. an opportunity or moment fit for speech iMBh.
.; the compass or range of spñspeech ({vA7k-patha-pAram@avA7pita} , passed beyond the range of speech indescribable
.; {atI7ta-vø} úid.) iS3is3. iNaish.
.; {vAkpavitra}3{vAk--pavitra} ({vA4k-}) , úmfn. having speech as a means of purifying iTS.
.; {vAkpA}3{vAk--pA4} úmfn. protecting spñspeech iTS. iAitBr.
.; {vAkpATava}3{vAk--pATava} ún. skilfulness in spñspeech , eloquence iCat.
.; {-nirukti} úf. N. of a Ka1vya.
.; {vAkpAruSya}3{vAk--pAruSya} ún. harshness of spñspeech iS3a1rn3gP.
.; abusive words , insulting or scurrilous language iMn. iPan5cat.
.; {vAkpASTA}3{vAk--puSTA} úf. N. of a princess iRa1jat.
.; {øTA7TavI} úf. N. of a forest called after her iib.
.; {vAkpASpa}3{vAk--puSpa} ún. úpl. ``" spñspeech-flowers "" , high-soaring words iHariv. iKatha1s.
.; {vAkpUta}3{vAk--pUta} ({vA4k-}) , úmfn. purified by spñspeech iMaitrS.
.; {vAkpAcodana}3{vAk--pAcodana} ún. a command expressed in words
.; ({At}) , úind. in consequence of a command , in obedience to an order iR.
.; {vAkpAtoda}3{vAk--pAtoda} úm. goading words , cutting or taunting language iR.
.; {vAkpAdA}3{vAk--pAdA} úf. N. of the river Sarasvati iL.
.; {vAkpAlApa}3{vAk--pAlApa} úm. readiness of speech , eloquence iMBh.
.; {vAkpAvadiSu}3{vAk--pAvadiSu} úmfn. coming forward as a speaker iA1s3vS3r.
.; {vAkpAzasta}3{vAk--pAzasta} úmfn. consecrated or declared pure by certain formularies of speech iGaut.

.{vAkprasArin}3{vAk--prasArin} úmf. spreading out or exuberant in speech eloquent
.; {øri-kAma} (prob. úw.r. for {-prasArikA-kAma} or {-prasAra-kø}), úmf. wishing that (a child) may advance in speaking îPa1rGr2.
.{vAkzAlAkA}3{vAk--zAlAkA} úf. `` pointed speech "", injurious speech îMBh. [936,2]
.{vAkzAlYA}3{vAk--zAlYA} ún. `` spñspeech-dart "", injurious speech îMBh. îR. îKatha1s. (cf. {-chAlYA}).
.{vAkzAvAhU}3{vAk--zAvAhU} úmf. (said of a Sam2hita1) îSam2hUp.
.{vAkzAstA}3{vAk--zAstA} úmf. = {-prazAstA} above îYa1jn5.
.{vAkSaMyama}3{vAk--saMyama} úm. restraint or control of spñspeech îMBh.
.{vAkSaMvara}3{vAk--saMvara} úm. restraint of spñspeech , caution in speaking îLalit. (úw.r. {vAkya-vara}).
.{vAkSaGga}3{vAk--saGga} úm. sticking fast or impediment in speech , impeded or slow speech (of aged persons) îMBh.
.; paralysis of speech îSus3r.
.{vAkSAyaka}3{vAk--sAyaka} úm. an arrow-like word îMBh. îS3is3.
.{vAkSAra}3{vAk--sAra} úm. vigour of spñspeech , eloquence îVarBr2S.
.{vAkSiddha}3{vAk--siddha} ún. supernatural perfection in spñspeech îPan5car.
.{vAkStambha}3{vAk--stambha} úm. paralysis of speech îVa1gbh. _
.{vAka}2{vAka4} úmf. sounding , speaking (úifc).
.; cf. {cakra-vø} , {cIrI-vø})
.; úm. (îRV. &c.) or ({A4}) , úf. (îVS. îMaitrS.) a text , recitation or formula (in certain ceremonies) , rite
.; úm. úpl. chattering , murmuring , humming îAV.
.; ún. N. of various Sa1mans îA1rshBr.
.{vAkopavAka}3{vAko7pavAka} ún. speech and reply , dialogue îSa1h.
.{vAkovAkya}3{vAkovAkya4} ún. úid. (also N. of úpartic. Vedic texts) îS3Br. îChUp. &c. (cf. îIW. 295 , ún. 1) _
.{vAkATaka}2{vAkATaka} úm. úpl. N. of a family of princes îInscr. _
.{vAku}2{vAku} - {kRka-vA4ku} and {ni-vAku}. _
.{vAkya}2{vAkya} ún. (úifc. úf. {A}) speech , saying , assertion , statement , command , words ({mama@vAkyAt} , in my words , in my name) îMBh. &c. &c.
.; a declaration (in law) , legal evidence îMn.
.; an express declñdeclaration or statement (opp. to {liGga} , `` a hint "" or indication) îSarvad.
.; betrothment îNa1r.
.; a sentence , period îRa1matUp. îPa1n2. îVa1rtt. &c.
.; a mode of expression îCat.
.; a periphrastic mode of expression îPa1n2. îSch. îSiddh.
.; a rule , precept , aphorism îMW.
.; a disputation îMBh.
.; (in logic) an argument , syllogism or member of a syllogism
.; the singing of birds îHariv.

.; (in astron.) the solar process in computations îMW.
.{vAkyakaNTha}3{vAkya--kaNTha} úmf. one whose speech is in the throat , being on the point of speaking anything îMBh.
.{vAkyakara}3{vAkya--kara} úmf. (úifc.) executing the words or commands (of another) îR.
.{vAkyakaraNasiddhAnta}3{vAkya--karaNa-siddhA7nta} úm. N. of úwk.
.{vAkyakAra}3{vAkya--kAra} úm. the author of (a Veda7nta úwk. called) Va1kya îSarvad.
.{vAkyakhaNDana}3{vAkya--khaNDana} ún. refutation of an argument îW.
.{vAkyagarbhita}3{vAkya--garbhita} ún. insertion of a parenthesis îPrata1p.
.{vAkyagraha}3{vAkya--graha} úm. paralysis of speech îSus3r.
.{vAkyacandrika}3{vAkya--candrika} úf.
.{vAkyatattva}3{vAkya--tattva} ún. N. of úwks.
.{vAkyatas}3{vAkya--tas} úind. conformably to the saying îMW.
.{vAkyatA}3{vAkya--tA} úf. in {gadgada-vø} , a stammering utterance îSus3r.
.{vAkyatva}3{vAkya--tva} ún. the being a word or speech îSa1y.
.; the consisting of words îSarvad.
.; the being a sentence or period îSa1h.
.; (úifc.) pronunciation îSus3r.
.{vAkyadIpika}3{vAkya--dIpika} úf. N. of úwk.
.{vAkyadhRk}3{vAkya--dhRk} úmf. having a commission from any one (úgen.) îR.
.{vAkyapaJcAdhyAyI}3{vAkya--paJcA7dhyAyI} úf. N. of úwk.
.{vAkyapada}3{vAkya--pada} ún. a word in a sentence îMW.
.; ({I}) , úf. N. of úwk.
.{vAkyapadIya}3{vAkya--padIya} ún. N. of a celebrated úwk. on the science of grammar by Bhartr2i-hari (divided into Brahma-ka1n2d2a or A1gama-samuccaya , Va1kya-ka1n2d2a , Pada-ka1n2d2a or Praki1rn2aka).
.{vAkyapaddhati}3{vAkya--paddhati} úf. the manner or rule of constructing sentences îMW.
.{vAkyapUraNa}3{vAkya--pUraNa} úmf. the filling up of a sentence îNir.
.{vAkyaprakaraNa}3{vAkya--prakaraNa} ún.
.{vAkyaprakAza}3{vAkya--prakAza} úm. N. of úwks.
.{vAkyapradIpa}3{vAkya--pradIpa} úw.r. for {-padIya} , - q.v. îCat.
.{vAkyaprabandha}3{vAkya--prabandha} úm. connected flow of words , connected composition or narrative îDha1tup.
.{vAkyaprayoga}3{vAkya--prayoga} úm. employment or application of speech or language îW.
.{vAkyabheda}3{vAkya--bheda} úm. difference of assertion îJaim.
.; division of a sentence ({vAkya-bhedAd@a-nighAtaH} , because there is a division of the sentence there is no grave [but an acute] accent) îMI.
.; úpl. contradictory statements îMudr.
.; {-vAda} úm. N. of úwk.
.{vAkyamaJjarI}3{vAkya--maJjarI} úf. N. of sev. wks.

.{vAkyamAlA}3{vAkya--mAlA} úf. connection or sequence of several sentences îKa1vya7d.
.; N. of a îComm.
.{vAkyaracanA}3{vAkya--racanA} úf. formation of speech , speaking , talking îR. îSch.
.; the arrangement or construction of sentences , syntax îMW.
.{vAkyaratna}3{vAkya--ratna} ún. N. of úwk.
.{vAkyavajra}3{vAkya--vajra} ún. (sg. or úpl.) words which fall like a thunderbolt , crushing words , strong language îR.
.; {-viSama} úmfn. rough or harsh (through the use of such words) îBhP.
.{vAkyavara}3{vAkya--vara} úw.r. for {vAk-saMvara} , ^ q.v. îLalít.
.{vAkyavAda}3{vAkya--vAda} úm. N. of sev. wks.
.{vAkyavinyAsa}3{vAkya--vinyAsa} úm. the arrangement or order of a sentence , syntax îW.
.{vAkyavivaraNa}3{vAkya--vivaraNa} ún. N. of úwk.
.{vAkyavizArada}3{vAkya--vizArada} úmfn. skilled in speech , eloquent îW.
.{vAkyavizeSa}3{vAkya--vizeSa} úm. a particular or special statement îW.
.{vAkyavRtti}3{vAkya--vRtti} úf.
.{vAkyavRttiprakAzika}3{vAkya--vRtótíprakAzika} úf.
.{vAkyavRttivyAkhyA}3{vAkya--vRtótí-vyAkhyA} úf. N. of úwks.
.{vAkyazalAkA}3{vAkya--zalAkA} úf. = {vAk-zø} , ^ q.v. îMBh.
.{vAkyazeSa}3{vAkya--zeSa} úm. ``" speech-remainder (in an ellipsis) "" , the part of a sentence which is wanting and has to be supplied , the words needed to complete an elliptical sentence (also {-tva} ún.)
îJaim. îA1pS3r. îSch. îVikr.
.{vAkyazruti}3{vAkya--zruti} úf. (with {aparokSA7nubhUti}) N. of úwk.
.{vAkyasaMyoga}3{vAkya--saMyoga} úm. grammatical construction îNir.
.{vAkyasaMkIrNa}3{vAkya--saMkIrNa} ún. confusion of two sentences îPrata1p. [936,3]
.{vAkyasaMgraha}3{vAkya--saMgraha} úm.
.{vAkyasAra}3{vAkya--sAra} úm. or ún. N. of úwks.
.{vAkyasArathi}3{vAkya--sArathi} úm. a chief speaker , spokesman îR.
.{vAkyasiddhAntastotra}3{vAkya--siddhA7nta-stotra} ún.
.{vAkyasudhA}3{vAkya--sudhA} úf. N. of úwks.
.{vAkyastha}3{vAkya--stha} úmfn. (úifc.) attentive to words , obsequious îSus3r.
.; = next îW.
.{vAkyasthita}3{vAkya--sthita} úmfn. being or contained in a sentence îib.
.; attentive to what is said îMW.
.{vAkyasphoTa}3{vAkya--sphoTa} ^ {sphoTa}.
.{vAkyasvara}3{vAkya--svara} úm. the accent in a word or sentence îCat.
.{vAkyahAriNI}3{vAkya--hAriNI} úf. a female messenger , fñfemale mñmessenger of love îL.
.{vAkyADambara}3{vAkyA7Dambara} úm. bombastic language , turgidity

îPrata1p.
.{vAkyAdhyAhAra}3{vAkyA7dhyAhAra} úm. supplying what is wanting in a sentence îPa1n2.
.{vAkyAmRta}3{vAkyA7mRta} ún. N. of various wks.
.{vAkyArtha}3{vAkyA7rtha} úm. the meaning or contents of a sentísentence îVS. îPra1t. îSch. îTarkas. îKa1vya7d.
.; {-candrikA} úf. {-darpaNa} , {-dIpikA} úf. {-bodha} úm.
{-viveka} úm. N. of úwks.
.; {øtho7pamA} úf. a simile in which the resemblance of two things is specified in detail îKa1vya7d.
.{vAkyAlaMkAra}3{vAkyA7laMkAra} úm. ornament of speech îL.
.{vAkyAlApa}3{vAkyA7lApa} in. talking together , conversation îMW.
.{vAkyopacAra}3{vAkyo7pacAra} úm. practice or employment of words , speaking îR. _
.{vAkSasad}2{vAkSa-sa4d} úmfn. (in a formula
.; úaccord. to îSch. {vAkSa} = {vAc}) îTS. _
.{vAg}2{vAg} in úcomp. for {vAc}.
.{vAgatIta}3{vAg--atI7ta} úm. a úpartic. mixed caste îCat.
.{vAgadhipa}3{vAg--adhipa} úm. ``" lord of speech "" , N. of Br2ihas-pati îKir.
.{vAganta}3{vAg--anta} úm. the end or pitch of voice , the highest voice îKa1tySr.
.; úmfn. ending with {vAc} îib.
.{vAgapahAraka}3{vAg--apahAraka} úmfn. ``" word-stealer "" , one who appropriates to himself what has been spoken or written by others , a reader of prohibited works or passages îMn. îYa1jn5.
.{vAgapeta}3{vAg--ape7ta} úmfn. destitute of speech , dumb îKaushUp.
.{vAgartha}3{vAg--artha} úm. údu. a word and its sense (between which , úaccord. to the Mi1ma1n6sa1 , there is an eternal connection) îRagh.
.{vAgasi}3{vAg--asi} úm. ``" speech-sword "" , sharp or cutting spñspeech îW.
.{vAgADambara}3{vAg--ADambara} úm. boastful or bombastic language îS3is3. îSch.
.{vAgAtman}3{vAg--Atman} úmfn. consisting of words îUttarar.
.{vAgAdipitrya}3{vAg--Adipitrya} ún. (with {RtUnAm}) N. of a Sa1man îA1rshBr.
.{vAgAlambana}3{vAg--Alambana} fr. depending on mere words or on some merely verbal difference îMW.
.{vAgAzIrdatta}3{vAg--AzIrdatta} úm. N. of a man îPa1n2. 5-3 , 84 îVa1rtt. 3 îPat.
.{vAgindra}3{vAg--indra} úm. N. of a son of Praka1s3a îMBh.
.{vAgIza}3{vAg--Iza} úmfn. one who is a master of language , eloquent , an orator , author , poet &c. (frequently at the end of names of scholars) îMBh. îKa1v.
.; N. of Br2ihas-pati or the planet Jupiter îVarBr2S.
.; of Brahma1 îKum. îBhP.

.; (also with {bhaTTA7cArya}) N. of various authors iCat.
.; ({A}), úf. N. of Sarasvatī iSa1y.
.; {-tIrtha} úm. N. of a scholar iCat.
.; {-tva} ún. mastery of language , eloquence iPan5car.
.; {vAgIzvara}3{vAg--Izvara} úm. a master of language , an orator iGal1rud2aP. iPan5car.
.; (with Buddhists) a deified sage (= Man5ju-ghosha) iMW.
.; N. of Brahma1 iL.
.; of a Jina iBuddh.
.; (also with {bhaTTa}) of various authors iSarvad. iCat.
.; ({I}), úf. N. of Sarasvatī iCat.
.; {-kIrti} úm. N. of a teacher iBuddh.
.; {-stotra} ún. N. of a Stotra
.; {ørI-datta} úm. N. of an author iCat.
.; {ørI-stotra} ún. N. of a Stotra.
.; {vAguttara}3{vAg--uttara} ún. the last word , end of a speech iMBh.
.; speech and reply iMW.
.; {vAgRSabha}3{vAg--RSabha} úm. any one eminent in speech , an eloquent man
.; {-tva} ún. eminence in speaking , eloquence iR.
.; {vAgguNa}3{vAg--guNa} úm. excellence of speech iL.
.; {vAgguda}3{vAg--guda} úm. a kind of bat or bird iMn. xii , 64.
.; {vAggumpha}3{vAg--gumpha} úm. úpl. `` word-weaving '' , artificial language iCat.
.; {vAgguli}3{vAg--guli} orð úm. the betel-bearer (of a king or prince &c.) iL.
.; {vAggulika}3{vAg--guólika} úm. the betel-bearer (of a king or prince &c.) iL.
.; {vAgghastavat}3{vAg--ghastavat} ({vAc} + {hasta}) , úmfn. possessed of speech and hands iPan5cat. iHit.
.; {vAgjAla}3{vAg--jAla} ún. a confused mass or multitude of words iS3is3.
.; {vAgjyotis}3{vAg--jyotis} ({vA4g-}) , úmfn. receiving light or enlightenment by spñspeech iS3Br.
.; {vAgDambara}3{vAg--Dambara} úm. ún. loud-sounding or boastful language , grandiloquence iKa1v.
.; graceful or eloquent language iMW.
.; {vAgdaNDa}3{vAg--daNDa} úm. verbal rebuke or reprimand , reproof , admonition iMn. iYa1jn5.
.; údu. insult and assault ({øDayoH@pAruSyam} or {øDa-paruSye} , violence both by words and blows , violence both of language and bodily assault) iMn. iGaut. iHit.
.; speech-control , restraint of spñspeech iMn. xii , 10
.; {-jA} úmfn. arising from insulting langñlanguage and bodily assault (with {pAruSyam} ^ above) iMn. vii , 48.
.; {vAgdaNDaka}3{vAg--daNDaka} (prob. m.) úpl. long-extended speeches iCar.

.; {vAgdatta}3{vAg--datta} úmf({A})n. `` given by word of mouth '' , promised iW.
.; ({A}) , úf. a betrothed virgin iKull. on iMn. v , 72.
.; {vAgdaridra}3{vAg--daridra} úmfn. poor in speech , of few words iL.
.; {vAgdala}3{vAg--dala} ún. `` speech-leaf '' , a lip iL.
.; {vAgdA}3{vAg--dA} úmfn. bestowing voice (in a formula) iA1pS3r.
.; {vAgdAna}3{vAg--dAna} ún. `` gift by word of mouth '' , the promise or betrothment of a maiden in marriage iSin6ha7s. iKull.
.; {-prayoga} úm. N. of úwk.
.; {vAgdurukta}3{vAg--dur-ukta} ún. hard or injurious words iMBh.
.; {vAgduSTa}3{vAg--duSTa} úmfn. speaking badly or ill
.; úm. a rude or insulting speaker iMn. iMBh. iHariv.
.; = {vrAtya} , an out-caste or a Bra1hman who has passed the proper time of life without investiture with the sacred thread &c. iL. [937,1]
.; N. of a Bra1hman iHariv.
.; {vAgdevatA}3{vAg--devatA} úf. the divinity of speech , Sarasvatī iVcar. iSa1h. iTantras.
.; {-guru} úm. `` master of words '' , N. of Ka1li-da1sa iPin3g. iSch. (in a quot.)
.; {-stava} úm. N. of úwk.
.; {vAgdevatAka}3{vAg--devatAka} úmfn. sacred to Sarasvatī iKull. on iMn. viii , 105.
.; {vAgdevatya}3{vAg--devatya} úmfn. consecrated to speech iS3a1n3khS3r.
.; {vAgdevI}3{vAg--devI} úf. the goddess of spñspeech , Sarasvatī iKa1v. iRa1jat. &c.
.; {-kula} ún. science , learning , eloquence iMW.
.; {vAgdaivatya}3{vAg--daivatya} úmfn. sacred to SarñSarasvatī iMn. viii , 105.
.; {vAgdoSa}3{vAg--doSa} úm. `` speech-fault '' , speaking badly or ill abusive or ungrammatical speech iW.
.; uttering a disagreeable sound iHit.
.; {vAgdvAra}3{vAg--dvAra} ún. entrance to spñspeech ({kRta-vø} úmfn. anything to the description of which a way has been facilitated) iRagh.
.; N. of a place iW.
.; {vAgbaddha}3{vAg--baddha} úmfn. suppressing spñspeech , saying nothing , silent iKatha1s.
.; {vAgbandhana}3{vAg--bandhana} ún. the obstruction or suppression of spñspeech , silencing , silence ({ønampra-úKR} , to silence) iAmar.
.; {vAgbali}3{vAg--bali} úm. N. of a man iCat.
.; {vAgbrAhmaNa}3{vAg--brAhmaNa} ún. a Bra1hman2a which treats of Va1c iAitA1r.
.; {vAgbhaGga}3{vAg--bhaGga} úm. úv.l. for {vAk-saGga} (^ q.v.)
.; {vAgbhaTa}3{vAg--bhaTa} úm. N. of a writer on rhetoric (author of the Va1g-bhat2a7lam2ka1ra) iCat.
.; of a writer on medicine iib.
.; of other authors and learned men iib.

.; {-koza} (?), úm. {-zArÍra-sthAna} ún. {-sUtra-sthAna}, ún.
.; {øTA7laMkAra} ún. N. of úwks.
.; {vAgbhATTa}3{vAg--bhaTTa} úw.r. for {-bhaTa} îCat.
.; {-maNDana} ún. N. of úwk.
.; {vAgbhUSanakAvya}3{vAg--bhUSanakAvya} ún. N. of úwk.
.; {vAgbhRt}3{vAg--bhR4t} úmfn. bearing or supporting speech îS3Br.
.; {vAgmanasa}3{vAg--manasa} ~ {vAG-mø}.
.; {vAgmin}3{vAg--mi4n} úmfn. ~ below.
.; {vAgmUla}3{vAg--mUla} ~ {vAG-mø}.
.; {vAgyajJa}3{vAg--yajJa} úm. an offering made in words îSin6ha7s.
.; {vAgyata}3{vAg--yata} úmfn. restrained in speech, reserved, silent îS3a1n3khBr. îGr2S3rS. &c.
.; {vAgyama}3{vAg--yama} úm. one who has controlled his spñspeech, a sage îA.
.; {vAgyamana}3{vAg--yamana} ún. restraint of speech, silence îS3rS.
.; {vAgyAma}3{vAg--yAma} úmfn. = {-yata} îPa1n2. 3-2, 40 îSch.
.; úm. a dumb man, one silent from necessity îW.
.; {vAgyuddha}3{vAg--yuddha} ún. war of words, controversy, vehement debate or discussion îMW.
.; {vAgyoga}3{vAg--yoga} úm. correct use of words îPat.
.; {vAgrodha}3{vAg--rodha} úm. = {-bandhana} îMW.
.; {vAgvajra}3{vAg--vajra} ún. words which fall like a thunderbolt, violent or strong language îS3iksh. îR. îBhP. úmfn. one whose words are like thunderbolts îBhP.
.; {vAgvaTa}3{vAg--vaTa} úm. N. of an author îCat.
.; {vAgvat}3{vAg--vat} úmfn. having speech, connected with spñspeech îAitBr.
.; {-vatI-tÍrTha-yAtrA-prakAza} ún. N. of úwk.
.; {vAgvada}3{vAg--vada} úm. (prob.) a kind of bat îGaut. îSch. (úv.1. {valgu-da}).
.; {vAgvAda}3{vAg--vAda} úm. N. of a man îPa1n2. 6-3, 109 îVa1rtt. 2 îPat.
.; {vAgvAdinI}3{vAg--vAdinI} úf. N. of a goddess îCat.
.; {-stotra} ún. N. of a Stotra.
.; {vAgvid}3{vAg--vid} úmfn. skilled in speech, eloquent îKa1vya7d. îS3is3.
.; {vAgvidagdha}3{vAg--vidagdha} úmfn. úid. ({-tA} úf.) îVet.
.; ({A}), úf. a kindly-speaking or agreeable woman îMW.
.; {vAgvidheya}3{vAg--vidheya} úmfn. to be effected by (mere) words, to be recited from memory îR.
.; {vAgvin}3{vAg--vi4n} úmfn. eloquent îAV.
.; {vAgviniHsRta}3{vAg--viniHsRta} úmfn. emitted or put forth by speech îMn. iv, 256.
.; {vAgvipruSa}3{vAg--vipruSa} ún. úsg. (said to be a copulative úcomp.) îPa1n2. 5-4, 106 îSch.
.; {vAgvibhava}3{vAg--vibhava} ún. stock of words, power of description,

command of language îKa1v.
.; {vAgvirodha}3{vAg--virodha} úm. verbal dispute, controversy îHcat.
.; {vAgvilAsa}3{vAg--vilAsa} úm. play of words îS3a1rn3gP.
.; graceful or elegant speech îW.
.; {vAgvilAsin}3{vAg--vilAsin} úm. a pigeon, dove îL.
.; {vAgvisarga}3{vAg--visarga} úm. the emitting of the voice, breaking of silence, speaking îGobh. îBhP.
.; {vAgvisarjana}3{vAg--visarjana} ún. úid. îKa1tyS3r.
.; {vAgvistara}3{vAg--vistara} úm. prolixity, diffuseness îHa1sy.
.; {vAgvINa}3{vAg--vINa} úm. N. of a poet îSadukt.
.; {vAgvÍra}3{vAg--vÍra} úm. a master of speech îMBh.
.; {vAgvÍrya}3{vAg--vÍrya} ({vA4g-}), úmfn. vigorous in voice îTS.
.; {vAgvyaya}3{vAg--vyaya} úm. expenditure of words or spñspeech, waste of breath îMW.
.; {vAgvyavahAra}3{vAg--vyavahAra} úm. employment of many words, a long discussion or altercation îMa1lav.
.; {vAgvyApAra}3{vAg--vyApAra} úm. the practice of speaking, talking, talk îSa1h. îHit.
.; manner of speaking, style or habit of speech îW.
.; customary phraseology îib. _
.; {vAgAyana}2{vAgAyana} úm. a úpatr. îSam2ska1rak. (úpl.) _
.; {vAgAru}2{vAgAru} úmfn. breaking promise or faith, disappointing, a deceiver îL. _
.; {vAgAzani}2{vAgAzani} (?), úm. a Buddha îL. _
.; {vAgmAyana}2{vAgmAyana} úm. úpatr. fr. {vAgmin} úg. {azvA7di}. _
.; {vAgmitA}2{vAgmi-tA} úf. (îKa1m. îSa1h.) orð (îMBh. îKa1m. îRa1jat.) eloquence (~ next).
.; {vAgmitva}3{vAgómi-tva} ún. (îMBh. îKa1m. îRa1jat.) eloquence (~ next).
_
.; {vAgmin}2{vAgmi4n} úmfn. speaking well, eloquent îS3Br. îLa1t2y. îMBh. &c.
.; speaking much, loquacious, talkative, wordy îL.
.; úm. a parrot îL.
.; N. of Br2ihas-pati or the planet Jupiter îL.
.; of a son of Manasyu îMBh. _
.; {vAgya}2{vAgya} (?), úmfn. (perhaps fr. {vAc} + {ya} fr. û {yam})
.; cf. {vAg-yata}) speaking little, speaking cautiously or humbly îL.
.; spñspeaking truly îL.
.; úm. modesty, humility, self-disparagement îL.
.; doubt, alternative îL.
.; {vAgyatas}3{vAgya--tas} úind. silently îW. _
.; {vAgvin}2{vAgvin} úmfn. ~ under {vAg} above. _
.; {vAG}2{vAG} in úcomp. for {vAc}.
.; {vAGnidhana}3{vAG--nidhana} úmfn. having {vAc} as the burden or refrain (in a recitation) îNid. îLa1t2y. [937,2]
.; (with {krauJca} ún. or {sauhaviSa} ún. N. of Sa1mans.)

.{vAGnizcaya}3{vAG--nizcaya} úm. settlement by word , affiance by word of mouth , marriage contract îMW.
 .{vAGniSThA}3{vAG--niSThA} úf. abiding by one's words , punctuality in fulfilling a promise , faithfulness îib.
 .{vAGmatI}3{vAG--matI} úf. N. of a sacred river îW.
 .{vAGmatsara}3{vAG--matsara} úm. envious or jealous speech îS3a1n3khS3r.
 .{vAGmadhu}3{vAG--madhu} ún. úpl. sweet words îS3ak.
 .{vAGmadhura}3{vAG--madhura} úmfn. sweet in speech , speaking sweet words îHit.
 .{vAGmanas}3{vAG--manas} ún. údu. (îKat2hUp. îMn. îVa1s.) orð (sg. îPa1n2. îVop.) or in úcomp. [îGaut. îVeda7ntas.] or údu. [îMW.] speech and mind.
 .{vAGmanasa}3{vAG--manasa} ún. (sg. îPa1n2. îVop.) or in úcomp. [îGaut. îVeda7ntas.] or údu. [îMW.] speech and mind.
 .{vAGmaya}3{vAG--ma4ya} úmf({I})n. consisting of speech , depending on spñspeech , whose essence is spñspeech , relating to spñspeech (also {-tva} ún.) îS3Br. îVS. îPra1t. îChUp. &c.
 .; eloquent , rhetorical îW.
 .; ({I}) , úf. the goddess of speech , Sarasvati îL.
 .; ún. spñspeech , language îKum.
 .; eloquence , rhetoric , manner of spñspeech îRPra1t. îSa1h. &c.
 .; {-devatA} úf. the goddess of spñspeech îSin6ha7s.
 .; {-viveka} úm. N. of úwk.
 .; {øyA7dhikRta-tA} úf. the state of presiding over spñspeech or eloquence (said of the goddess of spñspeech) îMW.
 .{vAGmAtra}3{vAG--mAtra} ún. mere words , only spñspeech îHariv.
 .{vAGmAdhurya}3{vAG--mAdhurya} ún. sweetness of speech or voice îS3a1m3gP.
 .{vAGmAIA}3{vAG--mAIA} úf. N. of úwk.
 .{vAGmizraNa}3{vAG--mizraNa} ún. exchanging words , conversation with (úinstr.) îPrab.
 .{vAGmukha}3{vAG--mukha} ún. the opening of a speech , an exordium îL.
 .{vAGmUrti}3{vAG--mUrti} úmfn. having spñspeech for a body
 .; (with {devatA}) , úf. Sarasvati , Pracan2d2.
 .{vAGmUla}3{vAG--mUla} úmfn. having root or origin in spñspeech îMn.iv , 256. _
 .{vAcaM}2{vAcaM} in úcomp. for {vAcam}.
 .{vAcaMyama}3{vAcaM--yama} úmf({A})n. restraining speech or voice , silent îBr. îUp. &c.
 .; úm. a sage who practises silence îL.
 .; N. of a man îCat.
 .; {-tva} ún. silence îRagh. îKuval. _
 .{vAcaka}2{vAcaka} úmf({iKA} [{{akA} úw.r.]) ún. speaking , saying , telling anything (úgen.) îHit. îBhP.
 .; speaking of , treating of , declaring (with úgen. or úifc.) îRa1matUp. îMBh. &c.

.; expressive of , expressing , signifying îRPra1t. îRa1matUp. îMBh. &c.
 .; verbal , expressed by words îMW.
 .; úm. a speaker , reciter îMBh. îR. &c.
 .; a significant sound , word îW.
 .; a messenger îib.
 .{vAcakatA}3{vAcaka--tA} úf. (îBhP. îSarvad.) orð (îRa1matUp. îPat. îSa1h. &c.) the speaking or treating of , expressing , significance.
 .{vAcakatva}3{vAcaka--tva} ún. (îRa1matUp. îPat. îSa1h. &c.) the speaking or treating of , expressing , significance.
 .{vAcakapada}3{vAcaka--pada} úmfn. containing expressive (not senseless) words îYa1jn5. îSch.
 .; ún. an exprñexpressive or significant word , explicit term îW.
 .{vAcakamukhya}3{vAcaka--mukhya} N. of úwk.
 .{vAcakalakSakavyaJjakatva}3{vAcaka--lakSaka-vyaJjaka-tva} ún. direct or indirect or implicit designation of a thing îPrata1p.
 .{vAcakAcArya}3{vAcakA7cArya} úm. N. of a teacher (also {umA-svAti-vø}) îSarvad. _
 .{vAcakUTI}2{vAcakUTI} úf. (prob.) úw.r. for next îCol. _
 .{vAcaknavI}2{vAcaknavI4} úf. (fr. {vacaknu}) N. of a preceptress with the úpatr. Ga1rgi1 îS3Br. îGr2S. îAV. Paris3. _
 .{vAcana}2{vAcana} ún. the causing to recite îS3rS.
 .; the act of reciting , recitation îYa1jn5. îVa1ra1hi1t.
 .; the act of reading îBa1lar.
 .; the act of declaring or designating îSa1h.
 .; ({A}) , úf. a lesson , chapter îHParis3. _
 .{vAcanaka}2{vAcanaka} ún. recitation (esp. of {svasti}) îHcat.
 .; an enigma , riddle îMW.
 .; a kind of sweetmeat îL. _
 .{vAcanika}2{vAcanika} úmf({I})n. founded on an express statement , mentioned expressly îS3am2k. îA1pS3r. îSch. îVarBr2S. îSch. _
 .{vAcam}2{vAcam} úacc. of {vAc} , in úcomp.
 .{vAcaminva}3{vAcam--i4nva} úmfn. ``" wordmoving "" , singing , reciting îMaitrS.
 .{vAcamIGkhaya}3{vAcam--IGkhaya4} úmfn. úid. (said of Soma) îRV. _
 .{vAcayitR}2{vAcayitR} úmfn. one who causes to recite , the director of a recitation îSam2ska1rak. _
 .{vAcazravas}2{vAca-zravas} úm. N. of a man îCat. (perhaps úw.r. for {vAja-zø}). _
 .{vAcas}2{vAcas}1 - {vi4-vAcas} and {sa4-vAcas}. _
 .{vAcas}2{vAcas}2 úgen. of {vAc} , in úcomp.
 .{vAcaspata}3{vAcas--pata} úm. úpatr. fr. next îS3a1n3khBr.
 .{vAcaspati}3{vAcas--pa4ti} ({vAca4s-}) , úm. ``" lord of voice or speech "" , N. of a divine being (presiding over human life which lasts as long as there is voice in the body
 .; applied to Soma , Vis3va-karman , Praja1-pati , Brahma1 &c. , but esp. to Br2ihas-pati , who is lord of eloquence , preceptor of the gods

, and regent of the planet Jupiter) îRV. îAV. &c.
.; a master of speech , orator îBhP.
.; N. of a R2ishi , a lexicographer , a philosopher &c. îSarvad. îUn2.
îSch. &c.
.; {-kalpa-taru} úm. N. of úwk.
.; {-govinda} (îCat.) , {-bhaTTA7cArya} úm. N. of authors
.; {-mizra} úm. N. of various authors (esp. of a philosopher and
celebrated lawyer) îIW. 92 , ún. 2 ; 305
.; {-vallabha} úm. a topaz îL.
.; {vAcaspatya}3{vAcas--patya} úmfn. relating to Va1cas-pati (N. of S3iva)
îMBh.
.; composed by VñVa1cas-pati îCat.
.; declared by VñVa1cas-pati îMW.
.; ún. eloquence îS3is3. îHit.
.; fine language , eloquent speech , harangue îMW. _
.; {vAcasAmpati}2{vAcasAm-pati} úm. N. of Br2ihas-pati or the planet
Jupiter îL. (úw.r. for {vacasAm-pø}). _
.; {vAcA}2{vAcA}1 úf. speech , a word îPan5cat. îKa1tyS3r. îSch. &c.
.; the goddess of spñspeech îUn2. ii , 57 îSch.
.; a holy word , sacred text îMW.
.; an oath îib.
.; úw.r. for {vacA} îMBh. xiii , 6149. [937,3]
.; {vAcArambhaNa}3{vAcA--ørambhaNa} ({vAcA7rø}) , ún. (said to be) =
{vAg-Alambana} îChUp. îVeda7ntas.
.; N. of úwk.
.; {vAcAviruddha}3{vAcA--viruddha} úmfn. unsuitable to words , not
describable with words
.; úm. úpl. a úpartic. class of divine beings îMBh.
.; {vAcAvRtta}3{vAcA--vRtta} orð úm. úpl. N. of a class of gods in the
14th Manv-antara îVP.
.; {vAcAvRddha}3{vAcA--vRddha} úm. úpl. N. of a class of gods in the 14th
Manv-antara îVP.
.; {vAcAsahAya}3{vAcA--sahAya} úm. a conversable or sociable companion îR.
_
.; {vAcA}2{vAcA}2 úinstr. of {vAc} , in úcomp.
.; {vAcAkarman}3{vAcA--karman} ún. an act performed only by the voice
îA1pS3r. îSch.
.; {vAcAkarmINa}3{vAcA--karmINa} úmfn. performed only by the voice îib.
.; {vAcAstena}3{vAcA--stena} ({vAcA4-}) , úmfn. (prob.) one who makes
mischief by his words îRV. x , 87 , 15. _
.; {vAcATa}2{vAcATa} úmf({A})n. talkative (said also of birds) îKa1v.
îKatha1s. &c.
.; boastful , grandiloquent ({-tA} úf.) îBa1lar. îPrasannar.
.; (úifc.) filled with the song of , resounding with îVa1s. _
.; {vAcAyana}2{vAcAyana} úm. N. of an author îHYog. _
.; {vAcAla}2{vAcAla} úmf({A})n. talkative , chattering (said also of

birds) îKa1v. îKatha1s.
.; boasting îVarBr2. îSch. îRa1jat.
.; full of noise and bustle , (úifc.) filled with the song or noise of
îR. îVa1s. &c.
.; {vAcAlatA}3{vAcAla--tA} úf. (îKa1v. îBhpr.) orð (îViddh.) talkativeness
, loquacity.
.; {vAcAlatva}3{vAcAla--tva} ún. (îViddh.) talkativeness , loquacity. _
.; {vAcAlana}2{vAcAlana} úf. the act of making talkative îKa1d. _
.; {vAcAlaya}2{vAcAlaya} úNom. úP. {øyati} , to make talkative , cause to
speak îBa1lar. îKa1d. îKatha1s.
.; ÷to make full of noise îKa1d. îRa1jat. _
.; {vAcika}2{vAcika} úmfn. verbal , effected or caused by words ,
consisting in words , communicated by speech (with {abhinaya} úm. a
declamatory speech
.; with {vinAza} úm. threatened destruction
.; {pAruSye@daNDa-vAcike} , the two violences úi.e. blows and words ,
or assault and slander) îMn. îMBh. &c.
.; úm. a short expression for {vAg-AzIr-datta} îPa1n2. 5-3 , 84
îVa1rtt. 3 îPat.
.; ún. a verbal commission or message îNaish. îS3is3. îRa1jat.
.; news , tidings , intelligence îW.
.; {vAcikapattra}3{vAcika--pattra} ún. a written agreement or contract îL.
.; a letter , dispatch îW.
.; a newspaper , gazette îib.
.; {vAcikaprazna}3{vAcika--prazna} úm. N. of úwk.
.; {vAcikahAraka}3{vAcika--hAraka} úm. a letter , epistle îL.
.; a messenger , courier îMW. _
.; {vAcin}2{vAcin} úmfn. (úifc.) asserting , supposing îSarvad. îKa1s3.
.; expressing , signifying ({øci-tva} ún.) , AiPra1t. îTPra1t. îSch.
&c. _
.; {vAcI}2{vAcI} úf. - {ambu-vø}. _
.; {vAco}2{vAco} in úcomp. for 2. {vAcas}.
.; {vAcoyukti}3{vAco--yukti} úf. fit or appropriate speech îMa1lati1m.
îPat.
.; úmfn. (?) possessing fitness of speech , eloquent îL.
.; {-paTu} úmfn. skilled in speech , eloquent îS3is3. îSch. _
.; {vAcya}2{vAcya}1 úNom. úP. {øyati} , fr. {vAc} îPa1n2. 1-4 , 15 îSch.
_
.; {vAcya}2{vAcya}2 úmfn. to be spoken or said or told or announced or
communicated or stated or named or predicated or enumerated or spoken of
îUp. îMn. îMBh. &c. (n. úimpers. it is to be spoken or said &c.)
.; ÷to be addressed or spoken to about anything (úacc. or únom. with
{iti}) îMn. îHariv. îKa1v. &c.
.; ÷to be directed that (with {yathA}) îMBh.
.; ÷to be told about (= still untold) îKa1tyS3r.
.; ÷to be expressed or designated or meant expressly by (úgen. or

úcomp.) îChUp. îS3am2k. îSa1h. &c.
.; ÷to be spoken against , blamable , censurable by (úgen. or úinstr.)
îMn. îMBh. îKa1v. &c.
.; used as a substantive îVop.
.; ({vAcy4}) , belonging to the voice &c. îVS.
.; ({vAcy4}) , úm. metron. of the R2ishi Praja1-pati îRV.
.; ún. what may be said against any one or anything , blame , censure ,
reproach , fault ({vAcyM-úgam} , to undergo blame) îMBh. îKa1v.
.; that of which anything is predicated , a substantive îVop.
.; a predicate îW.
.; the voice of a verb (úe.g. {kartari-vø} , the active voice
.; {karmani-vø} , the passive voice) îib.
.; = {pratipAdana} îL.
.; {vAcyacitra}3{vAcy--citra} úmfn. fanciful in sense (as a poetical
expression) îMW.
.; ún. a play upon words îSa1h.
.; {vAcyatA}3{vAcy--tA} úf. the being to be said or spoken , the being
predicated of or the quality of being predicable îBhP.
.; blamableness , ill repute , infamy îMBh. îVarBr2S. &c.
.; conjugation îW.
.; {vAcyatva}3{vAcy--tva} ún. = prec.
.; (esp.) the being to be said or expressly stated îKa1tyS3r.
.; the being expressed or expressly meant by or by means of îS3am2k. on
îChUp. îSarvad. &c.
.; {vAcyaliGga}3{vAcy--liGga} orð úmfn. following or having the gender of
the substantive , adjectival ({øga-tva} ún. îPa1n2. 2-4 , 18 îSch.) îL.
.; {vAcyaliGgaka}3{vAcy--liGógaka} úmfn. following or having the gender
of the substantive , adjectival ({øga-tva} ún. îPa1n2. 2-4 , 18 îSch.)
îL.
.; {vAcyavajra}3{vAcy--vajra} ún. `` thunderlike words '' , violent or
strong language îMW.
.; {vAcyavat}3{vAcy--vat} úind. like the substantive (¯ above) ,
according to the gender of the substantive , adjectively îVop.
.; {vAcyavarjita}3{vAcy--varjita} ún. an elliptical expression îPrata1p.
.; {vAcyavAcakatA}3{vAcy--vAcaka-tA} úf. (îBhP.) andð ún. (îRa1matUp.)
andð þún. (îRa1matUp.) andð þúm. (îKapS.) the state of the signified and
the signifier.
.; {vAcyavacakatva}3{vAcy--vacaka-tva} ún. (îRa1matUp.) andð ún. (îKapS.)
the state of the signified and the signifier.
.; {vAcyavAcakabhAva}3{vAcy--vAcaka-bhAva} ún. (îKapS.) the state of the
signified and the signifier.
.; {vAcyArtha}3{vAcyA7rtha} ún. the directly expressed meaning ({-tva}
ún. direct expression of meaning) îVeda7ntas. [938,1] _
.; {vAcyAya}2{vAcyAya} úNom. úA1. {vAcyAyate} , to appear as if really
expressed îSa1h. _
.; {vAcyAyana}2{vAcyAyana4} ún. úpatr. of Va1cya îTS. _

.; {vAca}1{vAca} úm. (only îL.) a species of fish
.; a species of plant
.; = {madana}. _
.; {vAchoka}1{vAchoka} úm. N. of a poet îCat. _
.; {vAja}1{vA4ja} úm. (fr. ú {vaj}
.; cf. {ugra} , {uj} , {ojas} &c.) strength , vigour , energy ,
spirit , speed (esp. of a horse
.; also úpl.) îRV. îAV. îVS. îS3a1n3khS3r. ({vA4jebhis} úind. mightily
, greatly
.; cf. {sahasA})
.; a contest , race , conflict , battle , war îRV. îVS. îGr2S3rS.
.; the prize of a race or of battle , booty , gain , reward , any
precious or valuable possession , wealth , treasure îRV. îVS. îAV.
îPan5cavBr.
.; food , sacrificial food (= {anna} in N2igh. ii , 7 and in most of
the Commentators) îRV. îVS. îBr.
.; = {vAja-peya} îS3a1n3khS3r.
.; (?) a swift or spirited horse , war-horse , steed îRV. îAV.
.; the feathers on a arrow îRV.
.; a wing îL.
.; sound îL.
.; N. of one of the 3 R2ibhus (úpl.= the 3 R2ibhus) îRV.
.; of the month Caitra îVS.
.; of a son of Laukya îS3a1n3khS3r.
.; of a son of Manu Sa1varn2a îHariv.
.; of a Muni îL.
.; ún. (only îL.) ghee or clarified butter
.; an oblation of rice offered at a S3ra1ddha
.; rice or food in general
.; water
.; an acetous mixture of ground meal and water left to ferment
.; a Mantra or prayer concluding a sacrifice.
.; {vAjakarman}3{vA4ja--karman} ({vA4ja-}) , úmfn. (prob.) active in war
îSV. (úv.l. for {-bharman}).
.; {vAjakarmIya}3{vA4ja--karmIya} ún. (with {bharadvAjasya}) N. of a
Sa1man îA1rshBr.
.; {vAjakRtya}3{vA4ja--kR4tya} ún. a warlike deed , battle , fight îRV.
.; {vAjugandhya}3{vA4ja--gandhya} ({vA4ja-}) , úmfn. (prob.) forming or
possessing a cart-load of goods or booty îRV. ix , 98 , 12 (cf. {gadhA}
and {ga4dhya}
.; others `` whose gifts are to be seized or held fast '').
.; {vAjacandra}3{vA4ja--candra} ún. N. of an author îCat.
.; {vAjajaThara}3{vA4ja--jaThara} ({vA4ja-}) , úmfn. containing food (in
the interior) îRV. v , 19 , 4 (= {havr-jø} îSa1y.)
.; {vAjajit}3{vA4ja--ji4t} úmfn. conquering in a contest , winning in a
race , winning booty îVS. îTBr.

.; ún. N. of various Sa1mans îA1rshBr.
 .{vAjajiti}3{vA4ja--jiti} (îKa1t2h.) ,
 .{vAjajityA}3{vA4ja--jityA4} (îTBr.) , úf. a victorious course or contest.
 .{vAjadA}3{vA4ja--dA4} úmf. bestowing vigour or speed îRV.
 .{vAjadAvan}3{vA4ja--dA4van} úmf. bestowing the prize , granting wealth îib.
 .; ({øvarI}) , úf. N. of a Sa1man îPan5cavBr.
 .{vAjadraviNas}3{vA4ja--draviNas} ({vA4ja-}) , úmf. finding rich reward îRV.
 .{vAjapati}3{vA4ja--pati} ({vA4ja-}) , úm. the lord of booty or reward (said of Agni) îRV. îVS. îGr2S3rS.
 .{vAjapatni}3{vA4ja--patni} ({vA4ja-}) , úf. the queen of booty or treasure îRV. îKaus3.
 .{vAjapastya}3{vA4ja--pastya} ({vA4ja-}) , úmf. possessing or bestowing a house full of wealth or treasure îRV.
 .{vAjapIta}3{vA4ja--pIta} úmf. one who has acquired strength by drinking îLa1t2y.
 .{vAjapeya}3{vA4ja--pe4ya} úm. ún. `` the drink of strength or of battle "" , N. of one of the seven forms of the Soma-sacrifice (offered by kings or Bra1hmans aspiring to the highest position , and preceding the Ra1ja-su1ya and the Br2ihaspati-sava) îAV. îBr. îS3rS. îMBh. îR. îPur.
 .; N. of the 6th book of the S3atapatha-Bra1hman2a in the Ka1n2va-s3a1khal
 .; úm. = {vAjapeye@bhavo@mantraH} , or {vAjapeyasya@vyAkhyAnaM@kalpaH} îPat. on îPa1n2. 4-3 , 66 îVa1rtt. 5 &c.
 .; {-klRpti} úf. {-krator@udgAtR-prayoga} úm. N. of úwks.
 .; {-graha4} úm. a ladleful taken at the Va1japeya îS3Br.
 .; {-paddhati} úf. {-prayoga} úm. N. of úwks.
 .; {-yAji4n} úm. one who offers (or has offered) a VñVa1japeya îTBr.
 .; {-yUpa4} úm. the sacrificial post at the VñVa1japeya îS3Br.
 .; {-rahasya} ún. {-rAja-sUya} úm. or ún.
 {-sarva-pRSThA7ptoryAmau9dgAtra-prayoga} úm. N. of úwks.
 .; {-sAman} ún. N. of a Sa1man îLa1t2y.
 .; {-stoma-prayoga} úm. {-hotR-saptaka} ún. {-hautra} , ún.
 .; {øyA7di-saMzaya-nirNaya} úm. {øyA7rcika} ún. {øyA7rcika-prayoga} , úm. {øyau9dgAtra-prayoga} úm. N. of úwks.
 .{vAjapeyaka}3{vA4ja--peyaka} úmf. belonging or relating to the Va1ja-peya sacrifice îR.
 .{vAjapeyika}3{vA4ja--peyika} úmf({I})n. úid. îKa1tyS3r. îSch. (cf. îPa1n2. 4-3 , 68 îSch.)
 .{vAjapeyin}3{vA4ja--peyin} úmf. one who has performed a Va1ja-peya sacrifice îCat.
 .{vAjapezas}3{vA4ja--pezas} ({vA4ja-}) , úmf. adorned with precious gifts îRV.
 .{vAjapramahas}3{vA4ja--pramahas} úmf. (prob.) superior in courage or

strength îib.
 .{vAjaprasavIya}3{vA4ja--prasavI4ya} (îTS.) orð (îMaitrS.) , úmf. beginning with the words {vAja} and {prasava}
 .{vAjaprasavya}3{vA4ja--prasaóvya4} (îMaitrS.) , úmf. beginning with the words {vAja} and {prasava}
 .; ún. (scil. {karman}) a rite so beginning îTS. îS3Br.
 .; ({øvIya}) {-homa} úm. a sacrifice so beginning îVait.
 .{vAjaprasuta}3{vA4ja--prasuta} ({vA4ja-}) , úmf. started for a race or impelled by courage îRV.
 .{vAjabandhu}3{vA4ja--bandhu} úm. an ally in battle (or N. of a man) îib.
 .{vAjabastya}3{vA4ja--bastya} ({vA4ja-}) , úv.l. for {-pastya} îTBr. ({vAjenA7nnena@janyam@bastyam@balaM@tad-yogyaH} îSch.)
 .{vAjabharman}3{vA4ja--bharman} ({vA4ja-}) , úmf. winning a prize or reward îRV.
 .{vAjabharmIya}3{vA4ja--bharmIya} orð (also with {bharad-vAjasya}) , ún. N. of a Sa1man îLa1t2y.
 .{vAjabhRt}3{vA4ja--bhRt} (also with {bharad-vAjasya}) , ún. N. of a Sa1man îLa1t2y.
 .{vAjabhjin}3{vA4ja--bhjin} úm. = {-peya} îL.
 .{vAjambhara}3{vA4ja--m-bhara4} úmf. carrying off the prize or booty îRV.
 .; úm. (with {sapti}) N. of the author of îRV. x , 79.
 .{vAjaratna}3{vA4ja--ratna} ({vA4ja-}) , úmf({A})n. rich in goods or treasure (as the R2ibhus) îRV. [938,2]
 .; úm. N. of a man (cf. next).
 .{vAjaratnAyana}3{vA4ja--ratnAyana} úm. úpatr. of Soma-s3ushman îAitBr.
 .{vAjavat}3{vA4ja--vat} ({vA4ja-}) , úmf. consisting of a prize or of treasures , connected with them &c. îRV.
 .; vigorous , strong îib.
 .; consisting of steeds or race-horses îib.
 .; accompanied by Va1ja or by the Va1jas (ú.e. R2ibhus) îib. îVS. îAitBr. îKa1tyS3r.
 .; furnished with food îS3a1n3khS3r.
 .; containing the wood {vAja} îTS. îPan5cavBr.
 .{vAjavAla}3{vA4ja--vAla} úm. an emerald îL.
 .{vAjazrava}3{vA4ja--zrava} úm. N. of a man îVP.
 .{vAjazravas}3{vA4ja--zravas} ({vA4ja-}) , úmf. famous for wealth or steeds îRV.
 .; ({-zra4vas}) , úm. N. of a teacher îS3Br.
 .{vAjazruta}3{vA4ja--zruta} ({vA4ja-}) , úmf. famous for swiftness îRV.
 .{vAjāsana}3{vA4ja--sana} ^ ús.v.
 .{vAjāsani}3{vA4ja--sa4ni} úmf. winning a prize or booty or wealth , granting strength or vigour , victorious îRV.
 .; bestowing food îMahi1dh.

.; úm. N. of Vishn2u iMBh.
 .{vAjasaneya}3{vA4ja--saneya} &c. , ^ ús.v.
 .{vAjasamnyasta}3{vA4ja--samnyasta} úmfn. iBhP. xii , 6 , 74 (prob. corrupted).
 .{vAjasA}3{vA4ja--sA4} úmfn. (superl. {-tama}) = {-sa4ni} iRV. iVS.
 .{vAjasAta}3{vA4ja--sAta} ún. orð ({vA4ja-}) the winning of a prize or of booty , battle , victory iRV. iVS. iAV.
 .{vAjasAti}3{vA4ja--sAti} úf. ({vA4ja-}) the winning of a prize or of booty , battle , victory iRV. iVS. iAV.
 .{vAjasAman}3{vA4ja--sAman} ún. N. of a Sa1man iVait.
 .{vAjasRt}3{vA4ja--sR4t} úmfn. racing , a racer , race-horse iRV. iTS.
 .{vAjasrajAkSa}3{vA4ja--srajA7kSa} (iCat.) ,
 .{vAjasrava}3{vA4ja--srava} orð (iVP.) , úm. N. of Vena.
 .{vAjasravas}3{vA4ja--sravas} (iVP.) , úm. N. of Vena.
 .{vAjApya}3{vAjA7pya} ún. ``" connection with food or strength (?) "" , a word formed to explain {vAja-peya} iTBr.
 .{vAjedhya}3{vAje7dhyA} úf. ({vAja} + {idhya4}) = {dIpti} iMahi1dh. on iVS. i , 29 (perhaps úw.r. for {vAje7tyA} , race , course). _
 .{vAjapya}2{vAjapya} úm. N. of a man , úg. {naDA7di}. _
 .{vAjapyAyana}2{vAjapyAyana} úm. úpatr. of a teacher iSard. _
 .{vAjaya}2{vAjaya} (cf. ú {vaj}) , úNom. úP. úA1. {øya4ti} , {øte} (úinf. {vAjaya4dhyai}) , to race , speed , hasten , run , contend , vie iRV.
 .; ÷to urge on , incite , impel iib. iAV. iPan5cavBr.
 .; úP. ({vAja4yati}) , ÷to worship iNaigh. iii , 14
 .; ÷to fan , kindle (considered as Caus. of ú {vA}) iPa1n2. 7-3 , 88. _
 .{vAjayu}2{vAjayu4} úmfn. eager for a race or contest , swift , active , energetic , vigorous iRV.
 .; winning or bestowing wealth or booty iib. _
 .{vAjavata}2{vAjavata} úm. (fr. {vAja-vat}) N. of a man , úg. {tikA7di} (iKa1s3. {dhvAjavata}). _
 .{vAjavatAyani}2{vAjavatAyani} úm. úpatr. fr. prec. iib. (iKa1s3. {dhvAjavatAyani}). _
 .{vAjasana}2{vAjasana} úmfn.({I})n. relating or belonging to Valjasaneya (said of S3iva and Vishn2u) iMBh. iR. iBhP. _
 .{vAjasaneya}2{vAjasaneya4} úm. úpatr. of Ya1jn5avalkya (úm. úpl. the school of VñValjasaneya4) iS3Br.
 .{vAjasaneyagRhyasUtra}3{vAjasaneya4--gRhya-sUtra} ún.
 .{vAjasaneyapariziSTanigama}3{vAjasaneya4--pariziSTa-nigama} úm. N. of wks.
 .{vAjasaneyabrAhmaNa}3{vAjasaneya4--brAhmaNa} ún. the Bra1hman2a of the VñValjasaneya4 , úi.e. the S3atapatha-bra1hman2a iKull.
 .{vAjasaneyazAkhA}3{vAjasaneya4--zAkhA} úf. the branch or school of the VñValjasaneya4 iInscr.
 .{vAjasaneyasaMhitA}3{vAjasaneya4--saMhitA} úf. = {vAjasaneyi-sø} iCat.

.{vAjasaneyaka}2{vAjasaneyaka} úmfn. belonging or relating to Valjasaneya , devoted to him , composed by him &c. iS3rS. iBr2A1rUp.
 .; úm. N. of the iS3Br. iKa1tyS3r. _
 .{vAjasaneyi}2{vAjasaneyi} in úcomp. for {øyin}.
 .{vAjasaneyiprAtizAkhyA}3{vAjasaneyi--prAtizAkhyA} ún. the Pral1tis3a1khyA of the Valjasaneyins.
 .{vAjasaneyibrAhmaNa}3{vAjasaneyi--brAhmaNa} ún. = {zata-patha-brø} (cf. above)
 .; {øNo7paniSad} úf. N. of an Upanishad.
 .{vAjasaneyizAkhA}3{vAjasaneyi--zAkhA} úf. the branch or school of the VñValjasaneyins iCat.
 .{vAjasaneyisaMhitA}3{vAjasaneyi--saMhitA} úf. the Sam2hita1 or continuous text of the Valjasaneyins "" (úi.e. of the hymns of the White Yajur-veda ascribed to the R2ishi Ya1jn5avalkya and called {zukla} , ``" white "" , to distinguish it from the Black or Dark Yajur-veda , which was the name given to the Taittiri1ya-sam2hita1 [q.v.] of the Yajur-veda , because in this last , the separation between the Mantra and Bra1hman2a portion is obscured , and the two are blended together .; whereas the White Sam2hita1 is clearly distinguished from the Bra1hman2a .; it is divided into 40 Adhya1yas with 303 Anuvalkas , comprising 1975 sections or Kan2d2ika1s: the legend relates that the original Yajus was taught by the R2ishi Vais3ampa1yana to his pupil Ya1jn5avalkya , but the latter having incurred his teacher's anger was made to disgorge all the texts he had learnt , which were then picked up by Vais3ampa1yana's other disciples in the form of partridges [see {taittiri1ya-saMhitA}] Ya1jn5avalkya then hymned the Sun , who gratified by his homage , appeared in the form of a {vAjin} or horse , and consented to give him fresh Yajus texts , which were not known to his former master .; cf. {vAjin})
 .; {øto7paniSad} úf. N. of an Upanishad (forming the 40th Adhya1ya of the iVS. and also called I1s3a1 or I1s3a1-valsyopanishad , ^q.v.) _
 .{vAjasaneyin}2{vAjasaneyin} úm. úpl. the school of Valjasaneya iHariv. (úg. {zaunakA7di})
 .; úmfn. belonging to that school iSa1y. _
 .{vAji}2{vAji}1 (for 2. ^ col. 3) , in úcomp. for {vAjin}.
 .{vAjiKeza}3{vAji--keza} úm. úpl. N. of a mythical people iMa1rKP.
 .{vAjiGandhA}3{vAji--gandhA} úf. the plant Physalis Flexuosa iL.
 .{vAjiGrIva}3{vAji--grIva} úm. N. of a prince iMBh.
 .{vAjitA}3{vAji--tA} úf. the state of having strength or food or wings iS3is3. [938,3]
 .; the state or nature of a horse iib.
 .{vAjitva}3{vAji--tva} ún. = prec. iMW.
 .{vAjidanta}3{vAji--danta} andð úm. Adhatoda Vasika iL.
 .{vAjidantaka}3{vAji--dantaka} úm. Adhatoda Vasika iL.
 .{vAjidaitya}3{vAji--daitya} úm. N. of an Asura (also called Kes3in)

îHariv.
 .{vAjinrAjanavidhi}3{vAji--nrAjana-vidhi} úm. N. of úwk.
 .{vAjjipakSin}3{vAji--pakSin} úm. a úpartic. bird îL.
 .{vAjjiplta}3{vAji--plta} úmfn. drunk by the Valjins îA1pS3r. (in a quotation
 ; cf. {vAja-pø}).
 .{vAjjipRSTha}3{vAji--pRSTha} úm. the globe-amaranth îL.
 .{vAjjibha}3{vAji--bha} ún. N. of the Nakshatra As3vini1 îVArBr2S.
 .{vAjjibhakSya}3{vAji--bhakSya} úm. the chick-pea , Cicer Arietinum îL.
 .{vAjjibhU}3{vAji--bhU} (îKa1m.) orð (îKir.) , úf. a place where horses
 are bred or a spot abounding in or suitable for horses.
 .{vAjjibhUmi}3{vAji--bhUmi} (îKir.) , úf. a place where horses are bred
 or a spot abounding in or suitable for horses.
 .{vAjjibhojana}3{vAji--bhojana} úm. Phaseolus Mungo îL.
 .{vAjjimat}3{vAji--mat} úmfn. joined or connected with she Valjins îVait.
 ; úm. Trichosanthes Dioeca îL.
 .{vAjjimedha}3{vAji--medha} úm. a horse-sacrifice îMBh. îR. îPur.
 .{vAjjimeSa}3{vAji--meSa} úm. úpl. `` horse-rams '' , a úpartic. class of
 R2ishis îR. (úaccord. to îSch. they can at will assume the shape of a
 horse or a ram).
 .{vAjjiyojaka}3{vAji--yojaka} úm. `` hñhorse-yoker '' , a driver or groom
 îMBh.
 .{vAjjirAja}3{vAji--rAja} úm. N. of Vishn2u îPan5car.
 .{vAjjivAraNazA1A}3{vAji--vAraNa-zA1A} úf. úpl. stables for hñhorse and
 elephants îR.
 .{vAjjivAhana}3{vAji--vAhana} ún. hñhorse and chariot îMBh.
 ; a kind of metre îCol.
 .{vAjjiviSTha}3{vAji--viSTha} úf. `` horse's station '' , the Indian
 fig-tree îSus3r. (cf. {azva-ttha}).
 .{vAjjivega}3{vAji--vega} ({vA4ji-}) , úmfn. having the swiftness of a
 hñhorse îSuparn2.
 .{vAjjizatru}3{vAji--zatru} úm. a species of plant îL.
 .{vAjjizA1A}3{vAji--zA1A} úf. a horse-stable îRa1jat.
 .{vAjjiziras}3{vAji--ziras} úm. `` horse-head '' , N. of a Da1nava
 îHariv. _
 .{vAjjita}2{vAjjita} úmfn. having feathers , feathered (as an arrow) îMBh.
 (cf. {gRdhra-vø}). _
 .{vAjjin}2{vAjjin} úmfn. swift , spirited , impetuous , heroic , warlike
 îRV. &c. &c. (with {ratha} úm. a war-chariot
 ; superl. {vAjjin-tama})
 ; strong , manly , procreative , potent îRV. îTS. îBr.
 ; winged , (úíf.) having any thing for wings îBhP.
 ; feathered (as an arrow) îHariv.
 ; úm. a warrior , hero , man îRV. (often applied to gods , esp. to Agni
 , Indra , the Maruts &c.)
 ; the steed of a war-chariot îib.

; a horse , stallion îMn. îMBh. &c.
 ; N. of the number `` seven '' îGol. (cf. {azva})
 ; a bridle îL.
 ; a bird îL.
 ; an arrow îL.
 ; Adhatoda Vasika îL.
 ; úpl. `` the Coursers '' , a class of divine beings (prob. the steeds
 of the gods , but úaccord. to îTBr. Agni , Valyu and Su1rya) îRV. îBr.
 îS3rS. ({vAjinAM@sAma} , N. of a Sa1man îA1rshBr.)
 ; the school of Valjaneya (so called because the Sun in the shape of
 a horse revealed to Ya1jn5avalkya úpartic. Yajus verses called
 {a-yAtayAmAni} , -q.v.) îVP.
 ; ({inI}) , úf. - below. _
 .{vAjjina}2{vAjjina} úmfn. belonging to the Valjins îVS.
 ; úm. N. of a R2ishi îBr.
 ; ún. race contest , emulation îRV. îVS. îAV.
 ; curds or the scum of curdled milk îLa1t2y. îSch. (curds of two-milk
 whey or whey from which the curds have been separated îW.)
 ; the ceremony performed with curds for the Valjins îA1s3vS3r.
 .{vAjjinabrAhmaNa}3{vAjjina--brAhmaNa} úm. the priest who performs the
 Valjina ceremony îA1pS3r. îSch. _
 .{vAjjinI}2{vAjjinI} úf. (of {vAjjin}) a mare îL. (cf. úcomp.)
 ; Physalis Flexuosa îL.
 .{vAjjinIvat}3{vAjjinI--vat} ({vAjjinI-}) , úmfn. possessing or driving
 swift mares , rich in horses (applied to various gods , and to the
 rivers Sindhu and Sarasvati1) îRV. îAV. îTBr. (úaccord. to others ``
 strong '' , `` spirited '' , `` rich in sacrifices '' &c.)
 ; úm. the sun îAV.
 ; úpl. the steeds of the gods îib.
 .{vAjjinIvasu}3{vAjjinI--vasu} ({vAjjinI-}) , úmfn. = prec. îRV.
 ; bestowing strength or power îTA1r. _
 .{vAjjineya}2{vAjjineya4} úm. the son of a hero or warrior îRV. vi , 26 ,
 2. _
 .{vAjjI}2{vAjjI} in úcomp. for {vAja}.
 .{vAjjIkara}3{vAjjI--kara} úmfn. strengthening , stimulating , producing
 virility îSus3r.
 ; ún. an aphrodisiac îib.
 .{vAjjIkaraNa}3{vAjjI--karaNa} úmf({I})n. = prec. (also ún.) îib. îKa1m.
 &c.
 ; N. of úwk.
 ; {-tantra} , ún.
 ; {øNA7dhikAra} úm. N. of úwks.
 .{vAjjIkArya}3{vAjjI--kArya} ún. = {-kriyA} îCat.
 .{vAjjIkR}3{vAjjI--ûkR} úP. {-karoti} , to strengthen , excite , produce
 virility îSus3r.
 .{vAjjIkriyA}3{vAjjI--kriyA} úf. the use or application of aphrodisiacs

îSus3r.

.{vAjIvidhAna}3{vAjI--vidhAna} ún. úid. îCat. _

.{vAjya}2{vAjya} ún. úpatr. fr. {vAja} úg. {gargA7di}. _

.{vAji}1{vAji}2 (?), úm. (for 1. ¯ col. 2) a úpartic. manner of cutting the hair îSam2ska1rak. _

.{vAjreya}1{vAjreya} úmfn. (fr. {vajra}), úg. {sakhyAdi}. _

.{vAJcezvara}1{vAJcezvara} ún. (prob.) úw.r. for {vAJche7zvara}. _

.{vAJch}1{vAJch} (cf. û {van}), úcl. 1. úP. (îDha1tup. vii , 28)

{vAJchati} (occurring only in forms from the present stem , and in pr. p. úPass. {vAJchyamAna} [îKatha1s.]

.; but úaccord. to úGr. also úpf. {vavAJcha}

.; aor {avAJchIt}

.; úfut. {vAJchita} , {vAJchiSyati} &c.), ÷to desire , wish , ask for , strive after , pursue îRV. &c. &c.

.; ÷to state , assert , assume îVarBr2S.: Caus. {-vAJchayati} (¯ {abhi-ûvAJch}) îMBh. [Cf. Germ. ¶{wunsc} , ¶{Wunsch} , ¶{w nschen} ; Angl. Sax. ¶{wy7scan} ; Eng. ¶{wish}.] [939,1] _

.{vAJchaka}2{vAJchaka} úmfn. wishing , desiring

.; a wisher &c. îMW. _

.{vAJchana}2{vAJchana} ún. the act of desiring or wishing îW. _

.{vAJchanIya}2{vAJchanIya} úmfn. to be wished for , desirable îib. _

.{vAJchA}2{vAJchA} úf. (úifc. úf. {A}) wish , desire , longing for (úacc. with {prati} úloc. or úgen.

.; {vAJchAM-ûkR} with úloc. , ` " to desire or long for ") îKa1v.

îKatha1s. îRa1jat. &c.

.; statement , assumption îSarvad.

.{vAJchAkAlpa}3{vAJchA--kalpa} ún.

.{vAJchAkAlpalatA}3{vAJchA--kalpalatA} úf. N. of úwks.

.{vAJchAnAtha}3{vAJchA--nAtha} ún. N. of two authors îCat.

.; {øthIya-sUtra} ún. N. of úwk.

.{vAJcheza}3{vAJche7za} ún. N. of a man (the father of Sam2kara7nanda) îCat.

.{vAJchezvara}3{vAJche7zvara} ún. (with {kavi}) N. of a poet (also called Va1n5cha1-na1tha) îib.

.; (with {hoza-nikarNATaka}) of an author whose date is about 1800 A.D.

.; {-mAhAtmya} ún. N. of ch. of the îSkandaP.

.{vAJchoddhAra}3{vAJcho7ddhAra} ún. N. of a Tantric úwk. _

.{vAJchAka}2{vAJchAka} ún. N. of a poet îCat. _

.{vAJchita}2{vAJchita} úmfn. wished , desired , beloved , longed for

îMBh. îKa1v. &c.

.; ún. wish , desire îib.

.; úm. (in music) a kind of measure. _

.{vAJchitavya}2{vAJchitavya} úmfn. to be wished or desired , desirable îMW. _

.{vAJchin}2{vAJchin} úmfn. wishing , desirous , lustful îW.

.; ({inI}) , úf. a libidinous woman îib. _

.{vAJchya}2{vAJchya} úmfn. = {vAJchitavya} îMW. _

.{vAT}1{vA4T} úind. (úg. {cA7di}) an exclamation on performing a sacrifice (prob.= `` bring "" or `` take "" , fr. û {vAh} = {vah})

îVS. îBr. îS3rS.

.{vATkAra}3{vA4T--kAra} ún. the exclamation {vAT} îKa1tyS3r. _

.{vATa}1{vATa} úmf({I})n. (fr. {vaTa}) made or consisting of the Banyan or Indian fig-tree or its wood &c. îMn. ii , 45

.; úm. an enclosure , (either) a fence , wall , (or) a piece of enclosed ground , garden , park , plantation îMBh. îKa1v. &c.

.; a district îDas3.

.; a road îVa1s.

.; the site of a house îL.

.; Panicum Spicatum îW.

.; the groin îW.

.; the son of a Vais3ya and a Maitri1 îL.

.; (also ún. and [{I}] , úf.) an enclosure of a (low-caste) village consisting of boundary trees îL.

.; ({I}). úf. a piece of enclosed ground , garden îHariv. îSa1h. îBhP.

.; the site of a house îL.

.; a hut îL.

.; a species of bird îCar.

.; ún. = {varaNDa} , {aGga} , and {anna-bheda}.

.{vATadhAna}3{vATA--dhAna} ún. the descendant of an out-caste Bra1hman by a Bra1hman mother îMn. x , 21

.; an officer who knows the disposition of his army îL.

.; úpl. N. of a people îMBh. îVarBr2S. îBhP. (sg. a prince of the VñVarBr2S

.; ún. the country of the VñVarBr2S. îMBh.)

.{vATamUla}3{vATA--mUla} úmfn. being at the root of the Ficus Indica îHariv.

.{vATazriGkhalA}3{vATA--zriGkhalA} úf. a chain fixed round an enclosure , a sort of fence (?) îL. _

.{vATaka}2{vATaka} ún. an enclosure , garden , plantation îKatha1s. îHcat.

.; ({ikA}) , úf. úid. îKa1v. îKatha1s. îPan5cad.

.; the site of a house îL.

.; a hut îL. _

.{vATi}2{vATi} (prob.) úf. a piece of enclosed ground îKa1ty. _

.{vATIdIrgHa}2{vATi--dIrgHa} orð ún. a sort of grass or reed îL.

.{vATIdIrgHa}3{vATI--dIrgHa} ún. a sort of grass or reed îL. _

.{vATIya}2{vATIya} ¯ {brahma-} and {sRgAla-vø}. _

.{vATya}2{vATya} úmfn. (fr. {vaTa}) made of the Indian figtree îSus3r.

.; úm. fried barley îCar. (cf. {vaTTaka})

.; ({A}) , úf. = {vAtyAlaka} îBhpr.

.{vATyapuSpika}3{vATya--puSpika} (îL.) orð (îCar.) , úf. Sida Rhomboidea or Cordifolia.

.{vATyapuSpi}3{vATya--puSpi} (îCar.) , úf. Sida Rhomboidea or Cordifolia.
 .{vATyamaNDa}3{vATya--maNDa} úm. scum of fried barley îL. _
 .{vATyAyanI}2{vATyAyanI} úf. a species of Sida with white flowers îCar.
 _
 .{vATyAla}2{vATyAla} orð úm.
 .{vATyAlaka}3{vATyAólaka} úm.
 .{vATyAlI}3{vATyAólI} úf. Sida Rhomboidea or Cordifolia îL. _
 .{vATara}1{vATara} ún. (prob.) a sort of honey îPa1n2. 4-3 , 119 (cf. {vaTara}). _
 .{vATAkavi}1{vATAkavi} úm. úpatr. fr. {vaTaku} úg. {bAhv-Adi}. _
 .{vATu}1{vATu} úm. N. of a man îKshiti7s3. _
 .{vATTaka}1{vATTaka} ún. fried barley îL. (cf. {vATya}). _
 .{vATTadeva}1{vATTa-deva} úm. N. of a man îRa1jat. _
 .{vAD}1{vAD} ^ û {bAD}. _
 .{vADaba}1{vADaba} (or {vADava}) , úmfn. (fr. {vADaba}) coming from a mare (as milk) îSus3r.
 .; úm. a stallion , stud-horse îPa1n2. 6-2 , 65 îSch.
 .; submarine fire (cf. under {vADaba} and {aurva}) îKa1v. îPur.
 .; a Brahman îMBh. îKa1v. &c. (cf. {vADabya})
 .; N. of a grammarian îPat. on îPa1n2. 8-2 , 106
 .; úm. or ún. the lower world , bell îL.
 .; ún. a stud , úg. {khaNDika7di}
 .; a úpartic. Muhurta îCat.
 .; a kind of coitus îL.
 .{vADabakarSa}3{vADaba--karSa} úm. N. of a village ({øSIya} úmfn.)
 îPa1n2. 4-2 , 104 îVa1rtt. 2 îPat.
 .{vADabaharaNa}3{vADaba--haraNa} ún. the fodder given to a stud-horse
 îPa1n2. 6-2 , 65 îSch.
 .{vADabahAraka}3{vADaba--hAraka} úm. a shark or other seamonster îL.
 .{vADabahArya}3{vADaba--hArya} ún. îSiddh. on îPa1n2. 6-2 , 65. [939,2]
 .{vADabAgni}3{vADabA7gni} úm. submarine fire (supposed to be at the south-pole) îKa1v.
 .{vADabAnala}3{vADabA7nala} úm. úid. îPan5car. _
 .{vADabIya}2{vADabIya} úmfn. (with {jyotis}) submarine fire îBa1lar. _
 .{vADabeya}2{vADabeya} úm. a stallion , stud-horse , úg. {nady-Adi}
 .; a Brahman îL.
 .; a bull îW.
 .; údu. the two As3vins as the sons of Vad2aba1 (or As3vini1 , ^ q.v.)
 îL. _
 .{vADabya}2{vADabya} ún. a number of Bra1hmans îPa1n2. 4-2 , 42
 .; the state of a Bra1hman , úg. {brAhmaNA7di}. _
 .{vADabhIkAra}1{vADabhIkAra} ^ {bADø}. _
 .{vADabhIkArya}2{vADabhIkArya} úm. úpatr. fr. {vADabhIkara}. _
 .{vADava}1{vADava} ^ {vADaba}. _
 .{vADeyIputra}1{vA4DeyI-pu4tra} ^ {bA4Dø}. _

.{vADDautsa}1{vADDautsa} úm. N. of a man îRa1jat. _
 .{vADvali}1{vADvali} úm. (said to be) úpatr. fr. {vAg-vAda} îPa1n2. 6-3 , 109 îVa1rtt. 2 îPat. _
 .{vADha}1{vADha4} ^ {bADha4}. _
 .{vANa}1{vANa4}1 úm. (fr. û {vaN}
 .; often written {bANa} , ^ q.v.) sounding , a sound îKir. xv , 10
 .; an arrow (^ {bANa} , p. 727 for úcomp.) îRV. ix , 50 , 1
 .; music (esp. of flutes , harps &c.) îRV. i , 85 , 10 &c. îAV. x , 2 , 17 (here written {bANa4})
 .; a harp with 100 strings îTS. îBr. îS3rS.
 .; ({I}) , úf. ^ below
 .; ún. the sound of a úpartic. little hand-drum îL.
 .{vANavat}3{vANa4--vat} úmfn. containing the word {vANa} (a harp) ,
 Ta1n2d3Br.
 .{vANazabda}3{vANa4--zabda} úm. the sound of a lute (or ^" the whizz of an arrow ^") îMn. iv , 113.
 .{vANazAla}3{vANa4--zAla} úm. (or {A} úf.) N. of a fortress îRa1jat. _
 .{vANitA}2{vANitA} úf. N. of a metre îKed. _
 .{vANin}2{vANin} úmfn. (cf. {bANin}) speaking îW.
 .; ({inI}) , úf. an actress , dancer îL.
 .; a clever or intriguing woman îHcar.
 .; an intoxicated woman îR.
 .; N. of two metres îKed. îCol. _
 .{vANI}2{vA4NI}1 úf. sound , voice , music (úpl. a choir of musicians or singers) îRV. (the {sapta@vANIs} are referred by the Comms. to the seven metres or to the seven notes of the gamut &c.)
 .; speech , language , words , diction , (esp.) eloquent speech or fine diction îMBh. îKa1v. &c.
 .; a literary production or composition îUttarar. îBha1m.
 .; praise , laudation îMW.
 .; the goddess of speech , Sarasvati1 îR. îBrahmaP.
 .; N. of a metre consisting only of long syllables îKa1vya7d. îSch.
 .; of a river (úaccord. to some the Sarasvati1) îVP.
 .{vANIkavi}3{vA4NI--kavi}
 .{vANIKUTalakSmIdhara}3{vA4NI--kUTa-lakSmI-dhara}
 .{vANInAtha}3{vA4NI--nAtha} úm. N. of certain authors îCat.
 .{vANIpUrvapakSa}3{vA4NI--pUrva-pakSa} úm. N. of a Veda7nta úwk.
 .{vANIBhUSaNa}3{vA4NI--bhUSaNa} ún. N. of úwk. on metrics (by Da1mo7dara).
 .{vANivat}3{vA4NI--vat} úmfn. rich in words îPan5car.
 .{vANivAda}3{vA4NI--vAda} úm. a kind of bird îMBh.
 .{vANivilAsa}3{vA4NI--vilAsa} úm. N. of two authors îCat. _
 .{vANiCl}2{vA4NiCl} úf. (prob.) a úpartic. musical instrument îRV. v , 75 , 4 (^" speech ^" îNaigh.) _
 .{vANa}1{vANa}2 úw.r. for {vAna} in {vAnadaNDa} and {vAnaprastha} (^ 3. and 6. {vAna}). _

.{vANaki}1{vANaki} úm. N. of a man îSam2ska1rak. _
 .{vANArasI}1{vANArasI} úf. = {vArANasI} (˘ q.v.), the city of Benares
 îVcar. îS3atr. (úw.r. {vANarø}). _
 .{vANArNI}1{vANArNI} úw.r. for {bANa-parNI} îKaus3. _
 .{vANi}1{vANi} úf. (only îL.
 ; cf. 1. 2. {vANI}) weaving
 ; a weaver's loom
 ; voice , speech
 ; a species of metre
 ; a cloud
 ; price , value.
 .{vANibhUSaNa}3{vANi--bhUSaNa} ún. úw.r. for {vANI-bhø}. _
 .{vANiKajya}1{vANiKajya} úw.r. for {vAlø}. _
 .{vANija}1{vANija4} úm. (also written {bANija4}
 ; fr. {vAnij}) a merchant , trader îTBr. îMBh. (cf. îPa1n2. 6-2 , 13)
 the submarine fire (supposed to be at the south-pole) îL. _
 .{vANijaka}2{vANijaka} úm. a merchant îMBh. îHariv.
 ; the submarine fire îL.
 .{vANijakavidha}3{vANijaka--vidha} úmfn. inhabited by merchants , úg.
 {bhauriky-Adi}. _
 .{vANijika}2{vANijika} úm. a merchant , trader îMn. iii , 181 (úv.l.
 {vANijaka}). _
 .{vANijya}2{vANijya} ún. (îA1past. îGaut. &c.) ,
 .{vANijya}3{vANijya} úf. (îKatha1s.) traffic , trade , commerce ,
 merchandise. _
 .{vANijyaka}2{vANijyaka} úm. a merchant , trader îHcat. (cf.
 {dharma-vø}). _
 .{vANI}1{vANI}2 úf. (cf. {vANi}) weaving îL. _
 .{vANI}1{vANI}3 úf. reed îRV. v , 86 , 1
 ; údu. the two bars of a car or carriage îib. i , 119 , 5. _
 .{vANyavida}1{vANyavida} or {vANYovida} úm. N. of a R2ishi îCar. (cf.
 {vAyovida}). _
 .{vAt}1{vAt}1 úind. , úg. {cA7di}. [939,3] _
 .{vAt}1{vAt}2 úcl. 10. úP. {vAtayati} , ÷to fan (cf. {vAtaya} , p. 935
 , col. 2)
 ; ÷to fan
 ; ÷to serve , make happy
 ; ÷to go îDha1tup. xxxv , 30. _
 .{vAta}1{vAta}1 &c. ˘ p. 934 , col. 2 &c. _
 .{vAta}1{vAta}2 úmfn. (fr. ú {van}) = {vanita} , solicited , wished
 for , desired (cf. {vivasvad-vø})
 ; attacked , assailed , injured , hurt (cf. 3. {a-vø} and {nivAta}).
 _
 .{vAtaNda}1{vAtaNda} úm. úpatr. fr. {vataNda} úg. {zivA7di}
 ; ({I}) , úf. îPa1n2. 4-1 , 109 îSch. _
 .{vAtaNdyA}2{vAtaNdyA} úm. úpatr. fr. {vataNda} úg. {gargA7di}. _

.{vAtaNdyAyanI}2{vAtaNdyAyanI} úf. of prec. , úg. {lohita7di}. _
 .{vAtarazana}1{vAta-razana} ˘ p. 934 , col. 3 _
 .{vAtardi}1{vAtardi} ˘ {vAtarddhi} îib. _
 .{vAtavya}1{vAtavya} ˘ under ú {ve}. _
 .{vAtazcika}1{vAtazcika} prob. úw.r. for {vAtA7zvika} úmfn. one whose
 horses are swift as the wind îKa1m. xvi , 12. _
 .{vAtAma}1{vAtAma} úm. the almond-tree îCar. îBhpr. (cf. {bAdAma}). _
 .{vAti}1{vAti} {vAtula} , {vatUla} , {vAtya} &c. ˘ p. 935 , col. 2
 &c. _
 .{vAtsa}1{vAtsa}1 úm. úpatr. fr. {vatsa} îVarBr2S. (úv.l.)
 ; ({I}) , úf. ˘ below
 ; ún. N. of a Sa1man îPan5cavBr. îLa1t2y. _
 .{vAtsa}2{vAtsa}2 Vr2iddhi form of {vatsa} , in úcomp.
 .{vAtsapra}3{vAtsa--pra4} úm. (fr. {vatsa-pr1}) úpatr. of a grammarian
 îTPra1t.
 ; ún. N. of îRV. x , 45 (= îVS. xii , 18 &c.) and the ceremony
 connected with it îTBr. îS3Br. îKa1tyS3r.
 ; N. of a Sa1man îA1rshBr.
 .{vAtsapriya}3{vAtsa--pri4ya} úmfn. (fr. prec.) containing the hymn of
 Vatsa-pri1 and the ceremony connected with it îS3Br.
 .{vAtsapreya}3{vAtsa--preya} úm. úpatr. fr. {vatsa-pr1} îPat.
 .{vAtsabdha}3{vAtsa--abdha4} ún. úpl. (fr. {vatsa-bø}) a úpartic.
 text îTS.
 ; {-vi4d} úmfn. knowing the text called Va1tsabdha îib.
 ({vAtsabdha-vid} îMaitrS.)
 .{vAtsazAla}3{vAtsa--zAla} úmfn. (fr. {vatsa-zAla}) born in a cow-shed
 îPa1n2. 4-3 , 36.
 .{vAtsoddharaNa}3{vAtsoddharaNa} úmfn. born in Vatso7ddharan2a , úg.
 {takSazila7di}. _
 .{vAtsaka}2{vAtsaka}1 ún. (fr. {vatsa}) a herd of calves îPa1n2. 4-2 ,
 39. _
 .{vAtsaka}2{vAtsaka}2 úmfn. (fr. {vatsaka}) coming or made from the
 Wrightia Antidysenterica îSus3r. _
 .{vAtsaka}2{vAtsaka}3 úmfn. (fr. {vatsya}) îPat. on îPa1n2. 4-2 , 104
 îVa1rtt. 18 ; 22. _
 .{vAtsalya}2{vAtsalya} ún. (fr. {vatsala}) affection or tenderness
 (esp. towards offspring) , fondness or love for (úgen. , úloc. or
 úcomp.) îR. îKa1lid. &c.
 .{vAtsalyatA}3{vAtsalya--tA} úf. (úifc.) úid. îBhP.
 .{vAtsalyabandhin}3{vAtsalya--bandhin} úmfn. showing tenderness ,
 displaying affection îVikr. _
 .{vAtsAyana}2{vAtsAyana} úw.r. for {vAtsyAyana}. _
 .{vAtsi}2{vAtsi} úm. (fr. {vatsa}) úpatr. of Sarpi îAitBr. _
 .{vAtsI}2{vAtsI} úf. of {vatsya} (˘ q.v.) îPa1n2. 4-1 , 16 îSch.
 ; (prob.) N. of a woman (˘ úcomp. îW. ˘ " the daughter of a S3u1dra
 woman by a Bra1hman ").

.{vAtsIputra}3{vAtsI--pu4tra} ({vAtsI4}) , úf. N. of an ancient teacher
 îS3Br. îBuddh.
 .; of a serpent-demon îKa1ran2d2.
 .; a barber îL.
 .{vAtsIputrIya}3{vAtsI--putrIya} úm. úpl. the sect or school of
 Va1tsi1-putra îBuddh.
 .{vAtsImANDavIputra}3{vAtsI--mANDavI-pu4tra} ({vA4tsI-}) , úm. N. of a
 preceptor îS3Br. _
 .{vAtsIya}2{vAtsIya} úm. úpl. N. of a school îPa1n2. 4-1 , 89 îSch. _
 .{vAtsya}2{vA4tsya} úmfn. treating of Vatsa îS3a1n3khS3r.
 .; úm. úpatr. fr. {vatsa} úg. {gargA7di}
 .; N. of an ancient teacher îKa1tyS3r.
 .; of an astronomer îHcat.: úpl. N. of a people îMBh.
 .; ({I}) , úf. ^ above
 .; ún. úg. {pRthv-Adi}.
 .{vAtsyakhaNDa}3{vA4tsya--khaNDa} úm. N. of a man îPat. on îPa1n2. 2-2 ,
 38.
 .{vAtsyagulmaka}3{vA4tsya--gulmaka} úm. úpl. N. of a people îCat. _
 .{vAtsyAyana}2{vAtsyAyana} úm. úpatr. of {vAtsya} úg. {zArGgaravA7di}
 ({I} úf. îib.)
 .; N. of various authors (esp. of the Ka1ma-sultras and of the
 Nyal ya-bha1shya îPan5cat. îVal s. , Introd. îCat.
 .; úmf({I})n. relating to or composed by Va1tsya1yana îCat.
 .{vAtsyAyanabhASya}3{vAtsyAyana--bhASya} ún. N. of VñVa1tsya1yana's
 îComm. on the Nyal ya-sultras.
 .{vAtsyAyanasUtra}3{vAtsyAyana--sUtra} ún. = {kAma-sø} (^ q.v.)
 .; {-sAra} úm. N. of úwk. by Kscheme7ndra.
 .{vAtsyAyani}3{vAtsyAyani} úm. N. of a law-giver îCat. _
 .{vAtsyAyanIya}2{vAtsyAyanIya} ún. a úwk. composed by Va1tsya1yana (esp.
 the Ka1ma-sultras) îCat. _
 .{vAda}1{vAda} úmfn. (fr. û {vad}) speaking of or about (^
 {brahma-vø})
 .; causing to sound , playing (^ {vINA-vø})
 .; úm. speech , discourse , talk , utterance , statement îMn. îMBh. &c.
 .; (úifc.) speaking about , mentioning îMBh. îHariv. îBhP.
 .; advice , counsel îMBh.
 .; a thesis , proposition , argument , doctrine îSarvad. îS3r.
 .; discussion , controversy , dispute , contest , quarrel îMn. îMBh. &c.
 .; agreement îDas3.
 .; cry , song , note (of a bird) îAitBr. [940,1]
 .; sound , sounding (of a musical instrument) îPan5cat.
 .; demonstrated conclusion , result îW.
 .; a plaint , accusation îib.
 .; a reply îib.
 .; explanation , exposition (of holy texts &c.) îMW.
 .; report , rumour îib.

.{vAdakathA}3{vAda--kathA} úf. N. of úwk. on the Veda7nta.
 .{vAdakara}3{vAda--kara} úmfn. making a discussion , causing a dispute
 îW.
 .{vAdakartR}3{vAda--kartR} úm. a player on a musical instrument
 îSam2gi1t.
 .{vAdakalpaka}3{vAda--kalpaka} úm. or ún.
 .{vAdakutUhala}3{vAda--kutUhala} ún. N. of úwks.
 .{vAdakRt}3{vAda--kRt} úmfn. = {-kara} îMW.
 .{vAdakautUhala}3{vAda--kautUhala} ún.
 .{vAdagrantha}3{vAda--grantha} úm. N. of úwks.
 .{vAdacaJcu}3{vAda--caJcu} úmfn. clever in repartee , a good jester
 îBhartr2.
 .{vAdaDiNDima}3{vAda--DiNDima} úm.
 .{vAdataraMgiNI}3{vAda--taraMgiNI} úf. N. of úwks.
 .{vAdada}3{vAda--da} úmfn. emulating , vying with (úcomp.) îS3is3.
 .{vAdanakSatramalAsUryodaya}3{vAda--nakSatra-malA-sUryo7daya} úm.
 .{vAdanakSatramAlikA}3{vAda--nakSatra-mAlikA} úf. (also called
 {nakSatra-vAdamAlikA} , or {nakSatra-vAda7valI}) , a defence of the
 Veda7nta against the Mi1ma1n6sa1 doctrine.
 .{vAdaparicchada}3{vAda--paricchada} úm. N. of úwks.
 .{vAdaprativAda}3{vAda--prativAda} úm. (sg. and údu.) a set disputation
 , assertion and counter assertion , statement and contradiction ,
 controversy , disputation îMW.
 .{vAdaphakkikA}3{vAda--phakkikA} úf.
 .{vAdamaJarI}3{vAda--maJarI} úf.
 .{vAdamahArNava}3{vAda--mahA7rNava} úm. N. of úwks.
 .{vAdayuddha}3{vAda--yuddha} ún. war of words , controversy , dispute
 îMn. xii , 46
 .; {-pradhAna} úmfn. skilled in controversial discussion îib.
 .{vAdaraGga}3{vAda--raGga} úm. Ficus Religiosa îL.
 .{vAdarata}3{vAda--rata} úmfn. adhering to or following any úpartic.
 proposition or doctrine îW.
 .; addicted to controversy , disputatious îib.
 .{vAdaratnAvalI}3{vAda--ratnA7valI} úf. N. of úwk.
 .{vAdavatI}3{vAda--vatI} úf. N. of a river îL.
 .{vAdavAda}3{vAda--vAda} úmfn. causing a controversy îBhP.
 .; an assertion about a proposition îib.
 .{vAdavAdin}3{vAda--vAdin} ^ {syAd-vAda-vAdin}.
 .{vAdavivAda}3{vAda--vivAda} úm. úsg. or údu. discussion about a
 statement , argument and disputation îMW.
 .{vAdasaMgraha}3{vAda--saMgraha} úm. N. of úwk.
 .{vAdasAdhana}3{vAda--sAdhana} ún. proof of an assertion , maintaining
 of an argument , controversy îW.
 .{vAdasudhAkara}3{vAda--sudhA7kara} úm.
 .{vAdasudhATikAratnAvalI}3{vAda--sudhA-TikAratnA7valI} úf. N. of úwks.
 .{vAdAdrikuliza}3{vAda7dri-kuliza} úm. or ún. N. of úwk.

.{vAdAnuvAda}3{vAdA7nuvAda} úm. údu. assertion and reply , plea and counterplea , accusation and defence , controversy , dispute , disputation íW.
 .{vAdArtha}3{vAdA7rtha} úm. N. of various wks.
 .; {-khaNDana} ún. {-cUDamaNi} úm. {-dIpikA} úf. N. of úwks.
 .{vAdAvalI}3{vAdA7valI} úf. N. of úwk. _
 .{vAdaka}2{vAdaka} úmfn. (fr. Caus. of û {vad}) making a speech , speaking , a speaker íMW.
 .; úm. a musician íSam2gi1t.
 .; a úpartic. mode of beating a drum íib. _
 .{vAdana}2{vAdana} úm. a player on any musical instrument , musician íR.
 .; ún. = {-DaNDa} íS3rS.
 .; (úifc. úf. {A}) sound , sounding , playing a musñmusical instrñinstrument , music íMn. íMBh. &c.
 .{vAdanadaNDa}3{vAdana--daNDa} úm. a stick for striking a musñmusical instrñinstrument íL.
 .{vAdanapariccheda}3{vAdana--pariccheda} úm. N. of úwk. _
 .{vAdanaka}2{vAdanaka} ún. playing a musical instrument íMBh. _
 .{vAdanIya}2{vAdanIya} úm. `` to be made to resound `` , a reed íL. _
 .{vAdAnya}2{vAdAnya} úmfn. = {vadAnya} íL. _
 .{vAdAyana}2{vAdAyana} úm. úpatr. fr. {vada} úg. {azvA7di}. _
 .{vAdi}2{vAdi}1 úmfn. speaking íUn2. iv , 124 íSch.
 .; learned , wise íib. _
 .{vAdi}2{vAdi}2 (not always separable from prec.) , in úcomp. for {vAdin}.
 .{vAdikaraNakhaNDana}3{vAdi--karaNa-khaNDana} ún.
 .{vAdikhaNDana}3{vAdi--khaNDana} ún.
 .{vAdighaTamudgara}3{vAdi--ghaTa-mudgara} úm. N. of úwks.
 .{vAdicandra}3{vAdi--candra} úm. (with {sUri}) N. of a Jaina íCat.
 .{vAditarjana}3{vAdi--tarjana} ún. N. of úwk.
 .{vAditva}3{vAdi--tva} ún. - {satya-vAditva}.
 .{vAdibhIkarAcArya}3{vAdi--bhIkarA7cArya} úm. N. of an author.
 .{vAdibhUSaNa}3{vAdi--bhUSaNa} ún. N. of úwk.
 .{vAdirAj}3{vAdi--rAj} úm. `` king among disputants , an excellent disputant íPan5cat.
 .; a Bauddha sage (also N. of Man5ju-ghosha or Man5ju-s3ri1) íL.
 .{vAdirAja}3{vAdi--rAja} úm. N. of various authors (also {-tIrtha} , {-pati} , {-ziSya} , {-zvAmin}).
 .{vAdivAgIzvara}3{vAdi--vAg-Izvara} úm. N. of an author íL.
 .{vAdivinoda}3{vAdi--vinoda} úm. N. of úwk. by S3amkara-mis3ra.
 .{vAdizrIvallabha}3{vAdi--zrI-vallabha} úm. N. of an author íCat.
 .{vAdisiMha}3{vAdi--siMha} úm. `` lion of disputants `` , N. of Buddha íL.
 .{vAdIndra}3{vAdI7ndra} úm. N. of a philosopher and a poet íib.
 .{vAdIbhasiMha}3{vAdI7bhasiMha} úm. N. of a Jaina íib.
 .{vAdIzvara}3{vAdI7zvara} úm. = {vAdirAj} , an excellent disputant

íDhanam2j.
 .{vAdyadhyAya}3{vAdy-adhyAya} úm. N. of a ch. of the Sam2gi1ta-ratna7kara. _
 .{vAdika}2{vAdika} úmfn. talking , speaking , asserting , maintaining , (a theory &c.) íMBh.
 .; úm. a conjurer , magician Hact. (úv.l. {vAtika}) _
 .{vAdita}2{vAdita} úmfn. (fr. Caus. of û {vad}) made to speak or to be uttered &c.
 .; made to sound , sounded , played íBhP.
 .; ún. instrumental music íS3a1n3khBr.: íGobh. _
 .{vAditavya}2{vAditavya} úmfn. to be said or spoken &c.
 .; ún. instrumental music íMBh. _
 .{vAditra}2{vAditra} ún. a musical instrument íA1past.
 .; music , musical performance íib. íGobh. íGaut. &c.
 .; a musical choir íUttamac.
 .{vAditragana}3{vAditra--gana} úm. a band of music íMW.
 .{vAditralaguDa}3{vAditra--laguDa} úm. a drum-stick íL.
 .{vAditravat}3{vAditra--vat} úmfn. accompanied by music íKa1tyS3r. _
 .{vAdin}2{vAdin} úmfn. saying , discoursing , speaking , talking , speaking or talking about (often úifc. or sometimes with úacc. of object) , declaring , proclaiming , denoting , designating (or sometimes = designated as , addressed by a title &c.) íMn. íMBh. &c. [940,2]
 .; producing sounds íS3a1n3khS3r.
 .; úm. a speaker , assenter , (úifc.) the teacher or propounder , or adherent of any doctrine or theory íMaitrUp. íS3am2k. íSarvad.
 .; a disputant íMBh. íHariv. &c.
 .; a plaintiff , accuser , prosecutor (údu. plaintiff and defendant) íYa1jn5. íNa1r.
 .; an alchemist íKa1lac.
 .; a player on any musical instrument , musician (úf.) , the leading or key-note íW.
 .; N. of Buddha (as `` the disputant ``) íL.
 .; ({inI}) , úf. a female musician íR.
 .; (prob.) N. of a íComm. on the Amara-kos3a. _
 .{vAdiza}2{vAdiza} úmfn. (prob. for {vAdI7za}) = {sAdhu-vAdin} íL.
 .; úm. a learned and virtuous man , sage , seer íW. _
 .{vAdya}2{vA4dya} úmfn. to be said or spoken or pronounced or uttered íAitBr.
 .; ÷to be sounded or played (as a musical instrument) íCat.
 .; ún. a speech íS3Br.
 .; instrumental music íMa1lav. íKatha1s. &c.
 .; úm. or ún. a musical instrument íR. íKatha1s. íPan5cat.
 .{vAdyakara}3{vA4dya--kara} (íMW.) ,
 .{vAdyadhara}3{vA4dya--dhara} (íBhP.) , úm. `` performer on a musñmusical instñinstrument `` , a musician.
 .{vAdyanirghoSa}3{vA4dya--nirghoSa} úm. the sound of musñmusical

instñinstrument îW.

.{vAdyabhaNDa}3{vA4dya--bhaNDa} ún. a musñmusical instñinstrument îSaddhP.

.; a multitude of musñmusical instñinstrument , bind îL.

.; {-mukha} ún. the mouth or top part or point of a musñmusical instñinstrument îL.

.{vAdyamaNDa}3{vA4dya--maNDa} úw.r. for {vATya-mø}.

.{vAdyavAdakasAmagrI}3{vA4dya--vAdaka-sAmagrI} úf. the whole collection of musñmusical instñinstrument and those who play upon them îL. _

.{vAdyaka}2{vAdyaka} ún. instrumental music îBhP. _

.{vAdyamAna}2{vAdyamAna} úmf. (fr. Caus. of û {vad}) being made to speak or sound &c.

.; ún. instrumental music îHariv. _

.{vAdyoka}2{vAdyoka} úm. N. of a poet îCat. _

.{vAdara}1{vAdara} {ørAyaNa} , - {bAdara}. _

.{vAdala}1{vAdala} úm. liquorice îL.

.; a dark day îL. (cf. {bAdara}). _

.{vAdAma}1{vAdAma} - {bAdAma}. _

.{vAdAla}1{vAdAla} úm. the sheat-fish (= {vadAla}) îL. _

.{vAdira}1{vAdira} úm. N. of a úpartic. tree (resembling the Badari1)

îL. _

.{vAduli}1{vAduli} úm. N. of a son of Vis3va1mitra îMBh. (úv.l.

{vAhuli}). _

.{vAdgala}1{vAdgala} (?) , ún. the lip îGal. _

.{vAdh}1{vAdh} {vAdha} &c. - û {bAdh}. _

.{vAdhava}1{vAdhava} ún. (fr. {vadhU}) , úg. {udgAtrAdi}. _

.{vAdhavaka}2{vAdhavaka} ún. (fr. úid.) , úg. {kulAlA7di}. _

.{vAdhukya}2{vAdhukya} ún. (fr. úid.) the taking a wife , marriage îL. _

.{vAdhUya}2{vA4dhUya} úmf. (fr. úid.) relating to a bride , bridal

.; ún. a bridal dress , wedding garment îRV. îAV. îKaus3. _

.{vAdhAvata}1{vAdhAvata} úv.l. for {vAtAvata} , -q.v. _

.{vAdhin}1{vAdhin} - {loka-vAdhin}. _

.{vAdhula}1{vAdhula} úm. N. of a man îSam2ska1rak. _

.{vAdhUla}2{vAdhUla} (cf. {bAdhUla}) , ún. N. of a man îCat. _

.{vAdhUleya}2{vAdhUleya} úm. a úpatr. , úg. {kArta-kaujapa} (îKa1s3.

{vArcaleya}). _

.{vAdhauLa}2{vAdhauLa} úm. úpatr. îA1s3vS3r. _

.{vAdhU}1{vAdhU} úf. (fr. û {vadh} = {vah}) a vessel , boat , raft îW.

_

.{vAdhUna}1{vAdhUna} úm. N. of a teacher (prob. úw.r. for {vAdhUla} above). _

.{vAdhyoSAyaNa}1{vAdhyoSAyaNa} úm. úpatr. fr. {vadhyoSa} úg. {bidA7di}. _

.{vAdhriya}1{vAdhriya} (?) , úm. úpatr. îPravar. _

.{vAdhryazva}2{vA4dhryazva} úm. úpatr. fr. {vadhry-azva} îRV.

îA1s3vS3r. _

.{vAdhryazvi}2{vAdhryazvi} úm. úpatr. îA1rshBr. _

.{vAdhrINasa}1{vAdhrINasa} or {øbaka} úm. a rhinoceros îMBh. îR. îMa1rkP. (úaccord. to a îSch. also `` a kind of goat , bull , or bird ""

.; cf. {vardhrANasa} and {vArdhrINø}). _

.{vAna}1{vAna}2 úmf. (fr. û {vai}

.; for 1. - p. 935 , col. 3) dried &c.

.; ún. dry or dried fruit îL.

.; a kind of bamboo manna îL. _

.{vAna}1{vAna}3 ún. (fr. û {ve}) the act of weaving or sewing îNya1yam.

îSa1y. (reckoned among the 64 Kala1s)

.; a mat of straw îL.

.{vAnadaNDa}3{vAna--daNDa} úm. a weaver's loom îL. (úw.r. {vANA-dø}). _

.{vAnIya}2{vAnIya} úmf. to be woven &c. îPat. _

.{vAna}1{vAna}4 úm. or ún. (?) a hole in the wall of a house îL.

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.{vAna}1{vAna}5 úm. an intelligent man îL.

.; N. of Yama îL. _

.{vAna}1{vAna}6 úmf({I})n. (fr. 1. {vana} , p. 917) relating to a wood or to a dwelling in a wood &c. îW.

.; ún. a dense wood îNalo7d.

.; a multitude of woods or groves or thickets îW. _

.{vAnaka}2{vAnaka} ún. the state of a Brahma-ca1rin îL. _

.{vAnakauzAmbeya}2{vAnakauzAmbeya} úmf. (fr. {vana-kauzAmbI}) , úg. {nady-Adi}. _

.{vAnaprastha}2{vAnaprastha} úm. (fr. {vana-prastha}) a Bra1hman in the third stage of life (who has passed through the stages of student and householder and has abandoned his house and family for an ascetic life in the woods

.; - {Azrama}) , hermit , anchorite (mentioned by Megasthenes under the name \$) îA1past. îMn. îMBh. &c. îRTL. 362

.; a class of supernatural beings îMW.

.; Bassia Latifolia or Butea Frondosa îL.

.; úmf. relating to a Va1naprastha

.; úm. (scil. {Azrama}) the third stage of a Bra1hman's life , forest-life îMBh. îR. îHariv.

.{vAnaprasthadharma}3{vAnaprastha--dharma} úmf. the law or duty of a VñVa1naprastha îMW.

.{vAnaprasthAzrama}3{vAnaprasthA7zrama} úm. the order of a VñVa1naprastha îib. _

.{vAnaprasthya}2{vAnaprasthya} ún. the condition of a Va1naprastha îA1past. _

.{vAnara}2{vAnara} úm. (prob. fr. {vanar} , p. 918) `` forest-animal "" , a monkey , ape (úfc. úf. {A}) îMn. îMBh. &c.

.; a kind of incense , Olibanum îL.

.; (with {AcArya}) N. of a writer on medicine îCat.

.; ({I}) , úf. a female ape îMBh. îR. îKatha1s.

.; Carpopogon Pruriens îL.
.; úmf({I})n. belonging to an ape or monkey , mñmonkey-like &c. îMBh.
îR.
.{vAnaraketana}3{vAnara--ketana} úm. ``" mñmonkey-bannered "" , N. of Arjuna îMBh.
.{vAnaraketu}3{vAnara--ketu} úm. the mñmonkey-banner îib.
.; = prec. îib.
.{vAnaradhvaja}3{vAnara--dhvaja} úm. = {-ketana} îib.
.{vAnarapriya}3{vAnara--priya} úm. ``" dear to mñmonkey "" , the tree Mimusops Kauki îL.
.{vAnararAja}3{vAnara--rAja} úm. ``" mñmonkey-king "" , a strong or excellent mñmonkey îMBh.
.{vAnaravIramAhAtmya}3{vAnara--vIra-mAhAtmya} ún. N. of a ch. of the îSkandaP.
.{vAnarAkSa}3{vAnarA7kSa} úm. ``" mñmonkey-eyed "" , a wild goat îL. (úv.l. {bAlavAhya}).
.{vAnarAkhya}3{vAnarA7khya} ún. Olibanum îVarBr2S. îSch.
.{vAnarAghAta}3{vAnarA7ghAta} úm. ``" mñmonkey-stroke "" , úi.e. ``" struck or injured by mñmonkey "" , the tree Symplocos Racemosa (commonly called Lodhra or Lodh) îL.
.{vAnarApasada}3{vAnarA7pasada} úm. a contemptible mñmonkey îMW.
.{vanarASTaka}3{vanarA7STaka} ún. N. of eight verses (supposed to be spoken by a mñmonkey).
.{vAnarAsya}3{vAnarA7sya} úm. úpl. ``" mñmonkey-faced "" , N. of a people îVP.
.{vAnarendra}3{vAnare7ndra} úm. ``" mñmonkey-chief "" , N. of Sugri1va or of Hanumat îL.
.{vAnarezvaratIrtha}3{vAnare7zvara-tIrtha} ún. N. of a Ti1rtha. _
.{vAnaryaSTaka}2{vAnary-aSTaka} ún. N. of a poem (cf. {vAnarA7STaka}).
—
.{vAnala}2{vAnala} úm. the black species of Tulasi1 or holy basil (Ocimum Sanctum) îL. _
.{vAnavAsaka}2{vAnavAsaka} úmf({ikA})n. belonging to the (people of the) Vana-val1sakas îCat.
.; úm. the son of a Vais3ya and a Vaidehi1 îL.
.; ({ikA}) , úf. a kind of metre îCol. _
.{vAnavAsI}2{vAnavAsI} úf. N. of a city îDas3.
.{vAnavAsImAhAtmya}3{vAnavAsI--mAhAtmya} ún. N. of ch. of the Skandap. îCat. _
.{vAnavAsya}2{vAnavAsya} úm. a king of Val1nava1si1 îib. _
.{vAnaspatya}2{vAnaspatya4} úmf({A})n. (fr. {vanas-pati}) coming from a tree , wooden îAV. îVS. îBr. îGr2S3rS.
.; prepared from trees (as Soma) îAitBr.
.; performed under trees (as a sacrifice) îBhP.
.; living under trees or in woods (said of S3iva) îR.
.; belonging to a sacrificial post

.; úm. a tree or shrub or any plant îAV. (úaccord. to îL. any flowering fruit-tree , such as the Mango , Eugenia &c.)
.; ún. the fruit of a tree îBr. îMn. viii , 2 , 39
.; a multitude or group of trees îPa1n2. 4-1 , 85 îVa1rtt. 10 îPat. _
.{vAnA}2{vAnA} úf. a quail îL. _
.{vAnAvAsya}2{vAnAvAsya} úw.r. for {vAnavAsya}. _
.{vAnika}2{vAnika} úmf. (prob.) living in the wood , Bhav. _
.{vAnIra}2{vAnIra} úm. (úifc. úf. {A}) a sort of cane or reed , Calamus Rotang îMBh. îKa1v. &c.
.; = {citraka} îL.
.{vAnIragRha}3{vAnIra--gRha} ún. an arbour of reeds îRagh.
.{vAnIraja}3{vAnIra--ja} úm. Saccharum Munjia îL.
.; Costus Speciosus or Arabicus îL. _
.{vAnIraKa}2{vAnIraKa} úm. Saccharum Munjia îL. _
.{vAneya}2{vAneya} úmf({I})n. living or growing in a wood , sylvan îMBh. îR.
.; relating or belonging to water &c. îW.
.; ún. Cyperus Rotundus îL.
.{vAneyapuSpa}3{vAneya--puSpa} ún. a forest flower îMBh. _
.{vAnyA}2{vAnyA} úmf({A})n. relating to a wood , sylvan îBaudh.
.; ({A}) , úf. - next. _
.{vAnyA}2{vAnyA}1 úf. (for 2. - p. 941 , col. 1) a dense wood or a collection of woods îL. _
.{vAnamantara}1{vAnamantara} úm. úpl. (with Jainas) a class of gods îL.
—
.{vAnava}1{vAnava} úm. úpl. N. of a people îMBh. _
.{vAnAyu}1{vAnAyu} úm. = {vanAyu} , N. of a country (úpl. a people) to the west of India îVP.
.; an antelope îL. (úv.l. {vAtAyu}).
.{vAnAyuja}3{vAnAyu--ja} úmf. ``" Val1nalyu-born "" , a VñVal1nalyu horse (regarded as of a particularly good breed) îMBh. îR. [941,1] _
.{vAnIra}1{vAnIra} - p. 940 , col. 3. _
.{vAnta}1{vAnta} úmf. (fr. û {vam}) vomited , ejected from the mouth , effused îBr. îMBh. îPur. ({e} úind. when one has vñvomited)
.; dropped îRagh. vii , 6
.; one who has vñvomited îMn. v , 144
.; úm. N. of a family of priests îCat.
.{vAntavRSTi}3{vAnta--vRSTi} úmf. (a cloud) that has shed its rain îMegh.
.{vAntAda}3{vAntA7da} úm. ``" eating what is vomited "" , a dog îL.
.; (prob.) a kind of bird îCar.
.{vAntAnna}3{vAntA7nna} ún. vomited food îL.
.{vAntAzin}3{vAntA7zin} úmf. eating vñvomited food , a foul feeder îMn. îBhP. îHPari3.
.; a person who tells his Gotra &c. for the sake of getting food îL.
.; a foulfeeding demon îMW. _

.{vAnti}2{vAnti} úf. the act of vomiting , ejecting from the mouth îL.
 .{vAntikRt}3{vAnti--kRt} úmf. causing vomiting , emetic îL.
 .; úm. Vangueria Spinosa îL.
 .{vAntida}3{vAnti--da} úmf. = prec. îL.
 .; ({A}), úf. N. of various plants (Helleborus Niger , Wrightia Antidysenterica or Calotropis Gigantea &c.) îL.
 .{vAntizodhanI}3{vAnti--zodhanI} úf. Nigella Indica îL.
 .{vAntihRt}3{vAnti--hRt} úw.r. for {-kRt}. _
 .{vAntI}2{vAntI} in úcomp. for {vAnta}.
 .{vAntIkR}3{vAntI--ûkR} úP. {-karoti} , to reject , give up , resign îBuddh.
 .{vAntIbhAva}3{vAntI--bhAva} úm. the being given up îib. _
 .{vAma}2{vAma}1 úm. (for 2. and 3. - col. 2) the act of vomiting , úg. {jvalA7di}
 .; ({I}), úf. úid. îGal. _
 .{vAmaka}2{vAmaka}1 úmf. (for 2. - col. 3) one who vomits îMW. _
 .{vAmanIya}2{vAmanIya} úmf. causing vomiting , emetic îSus3r.
 .; ÷to be cured with emetics îS3a1rn3gS. _
 .{vAmin}2{vAmin}1 úmf. (for 2. - col. 3) vomiting , ejecting from the mouth îTS. îS3Br.
 .; ({inI}), úf. (with {yoni}) a vulva ejecting the semen virile îSus3r. _
 .{vAmya}2{vAmya}1 úmf. (for 2. and 3. - cols. 2 , 3) to be cured with emetics îS3a1rn3gS. _
 .{vAndana}1{vAndana} úm. úpatr. fr. {vandana} îA1s3vS3r. _
 .{vAnyA}1{vAnyA4}2 úf. (for 1. - p. 940 , col. 3) a cow whose calf is dead îTBr. (cf. {api-} , {abhi-} , {ni-vø}). _
 .{vApa}1{vApa}1 úm. = 1. {vAya} , " weaving " or " a weaver " (- {tantu-} , {tantra-} , {sUtra-vø}).
 .{vApadaNDa}3{vApa--daNDa} úm. a weaver's loom îL. (cf. {vAna-} and {vAya-dø}). _
 .{vApaka}2{vApaka} - {paTTika-vø}. _
 .{vApa}1{vApa}2 úm. (fr. û1. {vap}) the act of shearing or shaving (- {kRta-vø}). _
 .{vApana}2{vApana}1 úm. the act of causing to shave or of shaving îGr2S3rS. _
 .{vApita}2{vApita}1 úmf. (fr. Caus.) shaven , shorn îL. _
 .{vApa}1{vApa}3 úm. (fr. û2. {vap}) a sower (- {bIja-vø})
 .; the act of sowing seed îW.
 .; the act of pouring in or mixing with îNya1yam.
 .; seed îMBh.
 .; (úifc.) sown with îL. (cf. îPa1n2. 8-4 , 11 îSch.) _
 .{vApana}2{vApana}2 úm. the act of scattering or sowing îSam2hUp. _
 .{vApi}2{vApi} úf. = {vApI} , a pond îBhP. (cf. îUn2. iv , 124). _
 .{vApika}2{vApika} úf. úid. îKa1v. _
 .{vApita}2{vApita}2 úmf. (fr. Caus.) caused to be sown , sown (as seed)

îVarBr2S. _
 .{vApin}2{vApin} úmf. (úifc.) sowing îPa1n2. 8-4 , 11 îSch. _
 .{vApima}2{vApima} ún. an unannealed vessel îL. (cf. next). _
 .{vApI}2{vApI} úf. any pond (made by scattering or damming up earth) , a large oblong pond , an oblong reservoir of water , tank , pool , lake îMn. îMBh. &c. (cf. {krIDA-vø})
 .; a úpartic. constellation îVarBr2S.
 .{vApIkUpataTAKazAnti}3{vApI--kUpa-taTAKa-zAnti} úf.
 .{vApIkUpataDAGAdipaddhati}3{vApI--kUpa-taDAG7di-paddhati} úf. N. of wks.
 .{vApIjala}3{vApI--jala} ún. lake-water îMl.
 .{vApIviztIrNa}3{vApI--viztIrNa} (prob.) ún. a hole (made by a thief in a wall) resembling a pond îMr2icch.
 .{vApIha}3{vApI--ha} úm. " abandoning lakes " , the Caltaka bird , Cuculus Melanoleucus îL.
 .{vApyutsarga}3{vApy-utsarga} úm. N. of úwk. _
 .{vApIka}2{vApIka} (úifc.) = {vApI} îKatha1s.
 .; úm. N. of a poet îCat. _
 .{vApya}2{vApya} úmf. to be scattered or sown or cast or thrown îKaus3.
 .; coming from ponds or tanks (as water) îSus3r.
 .; úm. a father(?) îL.
 .; ún. Costus Speciosus or Arabicus îL. (úv.l. {vyApya}). _
 .{vApyAya}2{vApyAya} úNom. úP. , {øyate} (only pr. p. {vApyAyamAna}) , to become or resemble a pond îDivyA7v. _
 .{vApuSa}1{vApuSa} úmf. (fr. {vapus}) wonderful , admirable îRV. _
 .{vAbhaTa}1{vAbhaTa} úm. N. of a lexicographer îL. (prob. úw.r. for {vAg-bhaTa}). _
 .{vAbhi}1{vAbhi} - {UrNa-vA4bhi}. _
 .{vAm}1{vAm} (encl.) úacc. údat. úgen. údu. of 2nd úpers. úpron. (cf. îPa1n2. 8-1 , 20 ; 24 &c.) îRV. &c. &c. (the accented {vA4m} in îRV. vi , 55 , 1 is thought to be = {vAm} únom. údu. of 1st úpers. úpron.) [941,2] _
 .{vAma}1{vAma4}2 úmf({I4} or {A})n. (fr. û1. {van})
 .; for 1. - col. 1) lovely , dear , pleasant , agreeable , fair , beautiful , splendid , noble îRV. &c. &c.
 .; (úifc.) striving after , eager for , intent upon , fond of îKa1v.
 îKatha1s. îRa1jat.
 .; úm. the female breast îL.
 .; the god of love îL.
 .; N. of S3iva îBhP.
 .; of a Rudra îib.
 .; of Varun2a îL.
 .; (with S3aivas) = {vAma-deva-guhya} îSarvad.
 .; of a son of R2ici1ka îMBh. (úB. {rAma})
 .; of a son of Kr2ishn2a and Bhadra1 îBhP.
 .; of a prince (son of Dharma) îCat.

.; of a son of Bhat2t2a-na1ra1yan2a îKshiti7s3. (cf. {-deva})
.; of one of the Moon's horses îVP.
.; úm. or ún. a kind of pot-herb , Chenopodium Album îL.
.; ({A}) , úf. a beautiful woman , any woman or wife îPan5car. îSa1h.
.; a úpartic. form of Durga1 îPur.
.; a úpartic. S3akti îHcat.
.; N. of Lakshmi1 îW.
.; of Sarasvati1 îib.
.; of one of the Ma1tr2is attending on Skanda îMBh.
.; of the mother of Pa1rs3va (the 23rd Arhat of the present
Avasarpin2i1) îL.
.; ({a4yA}) , úind. in a pleasant or lovely manner îRV. viii , 9 , 7
.; ({I}) , úf. a mare îL. ({vAmI-ratha} úmfn. îPat. on îPa1n2. 4-2 ,
104 îVa1rtt. 20)
.; a she-ass îL.
.; a female camel (cf. {uSTra-vø})
.; a young female elephant îL.
.; the female of the jackal îL.
.; ún. a lovely thing , any dear or desirable good (as gold , horses
&c.) , wealth , fortune îRV. îAV. îBr. îChUp.
.; úmfn. relating to a mare îPat. (cf. under {I} úf. above).
.{vAmajAta}3{vAma4--jAta} ({vAma4-}) , úmfn. lovely or dear by nature
îRV. x , 140 , 3. -1.
.{vAmatA}3{vAma4--tA} úf.
.{vAmatva}3{vAma4--tva} ún. (for 2. - col. 3) loveliness îW.
.{vAmadatta}3{vAma4--datta} úm. `` given by S3iva "" , N. of a man
îKatha1s.
.; ({A}) , úf. N. of a woman îib.
.{vAmadRz}3{vAma4--dRz} (únom. {k}) orð úf. a fair-eyed woman îKa1v.
.{vAmadRSTi}3{vAma4--dRSTi} úf. a fair-eyed woman îKa1v.
.{vAmadeva}3{vAma4--deva} ({vAma4-}) , úm. N. of an ancient R2ishi
(having the úpatr. {gautama} , author of the hymns îRV. iv , 1-41 ;
45-48 , comprising nearly the whole fourth Man2d2ala
.; úpl. his family) îRV. &c. &c.
.; of minister of Das3a-ratha îMBh. îR.
.; of a king îMBh. îHariv.
.; of a son of Na1ra1yan2a (father of Vis3va-na1tha) îCat.
.; of a lawyer , a poet &c. (also with {upA7dhyAya} and
{bhaTTA7-cArya}) îib.
.; of a form of S3iva îHariv. îBhP.
.; of a demon presiding over a úpartic. disease îHariv.
.; of a mountain in Sa1lmala-dvi1pa îBhP.
.; of the third day or Kalpa in the month of Brahma1 (- under {kalpa})
.; ({I}) , úf. a form of Durga1 îHcat.
.; úmf({I})n. relating to the R2ishi Va1ma-deva îMBh.
.; {-guhya} úm. (with S3aivas) one of the five forms of S3iva îSarvad.

.; {-ratha4} úm. VñVa1ma-dñdeva's chariot îMaitrS.
.; {-saMhitA} úf. N. of úwk. {-devya4} úmfn. coming or descended from
the R2ishi Va1ma-deva îS3Br.
.; úm. úpatr. of An6ho-muc (author of îRV. x , 127) îAnukr.
.; of Br2ihad-uktha and Mu1rdhanvat îib.
.; ún. N. of various Sa1mans îA1rshBr.
.; {-vidya} úf. N. of úwk.
.{vAmadhvaja}3{vAma4--dhvaja} úm. N. of an author îCat.
.{vAmanayanA}3{vAma4--nayanA} úf. a faireyed woman îKa1v. -1.
.{vAmanI}3{vAma4--nI} úmfn. (for 2. - p. 942 , col. 1) bringing wealth
îChUp.
.; {-tva} ún. the attribute of bestowing wñwealth îS3am2k.
.{vAmanIti}3{vAma4--nIti} ({vAma4-}) , úmfn. conducting to wealth or to
the good îRV.
.{vAmanetra}3{vAma4--netra} ún. a mystical N. of the vowel {I} îL.
.; ({A}) , úf. = {-nayanA} îL.
.{vAmabhAj}3{vAma4--bhA4j} úmfn. partaking of goods or of the good îRV.
.{vAmabhRt}3{vAma4--bhR4t} úf. a kind of brick ({-tva4} ún.) îTS.
îMaitrS. -1.
.{vAmabhRU}3{vAma4--bhrU4} úf. (for 2. - col. 3) a woman (with fine
eyebrows or eyes) îKa1v.
.{vAmamoSa}3{vAma4--moSa4} úmfn. stealing precious things îTS.
.{vAmaratha}3{vAma4--ratha} úm. N. of a man (úpl. his family) , úg.
{kurv-Adi}.
.{vAmarathya}3{vAma4--rathya} úm. úpatr. fr. prec. îib.
.; a branch of the A1treyas îKa1tyS3r.
.{vAmalocana}3{vAma4--locana} úmfn. fair-eyed îS3ak.
.; ({A}) , úf. = {-dRz} îHit.
.; N. of a woman (the daughter of Vi1ra-ketu) îDas3.
.{vAmaziva}3{vAma4--ziva} úm. N. of a man îKatha1s.
.{vAmasvabhAva}3{vAma4--svabhAva} úmf({A})n. of noble character or
disposition îBhP.
.{vAmAkSi}3{vAmA7kSi} ún. = {vAma-netra} îL.
.; ({I}) , úf. = {vAmadRz} îKa1v. îKatha1s.
.{vAmApIDana}3{vAmA7pIDana} (or {ømA-pø} ?) , úm. Careya Arborea or
Salvadora Persica îL.
.{vAmeKsaNA}3{vAme7kSaNA} úf. = {vAma-nayanA} îHa1sy.
.{vAmoru}3{vAmo7ru} orð úf. (úNom. {øRUs} îS3is3. viii , 24
.{vAmoru}3{vAmo7rU} úf. (úNom. {øRUs} îS3is3. viii , 24
.; úvoc. {øRU}
.; cf. îVa1m. v , 2 , 49
.; compar. {øRU8-tarA} îVop.) a handsome-thighed woman îMBh. îKa1v.
îBhP. _
.{vAmila}2{vAmila}
.{vAmIyabhASya}3{vAmIya-bhASya} - col. 3. _
.{vAmya}2{vAmya}2 úmfn. (for 1. - col. 1 , for 3. col. 3) belonging to

Va1ma-deva iMBh. _
 .{vAma}1{vA4ma}3 úmf({A})n. (perhaps originally identical with 2. above) left , not right , being or situated on the left side iS3Br. &c. &c. (the quivering of the left eye or arm is supposed to be a good omen in women and of the left arm a bad omen in men)
 .; reverse , adverse , contrary , opposite , unfavourable iKa1v. iKatha1s.
 .; crooked , oblique ({am} úind. sideways) iBhP.
 .; refractory , coy (in love) iSa1h.
 .; acting in the opposite way or differently iS3ak. iv , 18
 .; hard , cruel iKa1v. iPur. [941,3]
 .; vile , wicked , base , low , bad iKir.
 .; úm. or ún. the left side ({vAmAd@dakSiNam} , from the left to the right
 .; {vAmena} , on the left side) iKa1v. iKatha1s.
 .; úm. the left hand iRa1matUp.
 .; a snake iL.
 .; an animal , sentient being iL.
 .; ún. adversity , misfortune iKatha1s.
 .; the left-hand practices of the followers of the Tantras (= {vAmA7cAra} , ^ q.v.) iCat.
 .{vAmakaTistha}3{vA4ma--kaTistha} úmf. lying or situated on the left side iSin6ha7s.
 .{vAmakirITin}3{vA4ma--kirITin} úmf. one whose crest or diadem is turned towards the left iVarBr2S.
 .{vAmakukSi}3{vA4ma--kukSi} úm. the left side of the abdomen iSin6ha7s. (úv.l. {-pArzva}).
 .{vAmacUDa}3{vA4ma--cUDa} orð úm. úpl. `'" left-crested '" , N. of a people iHariv.
 .{vAmacUla}3{vA4ma--cUla} úm. úpl. `'" left-crested '" , N. of a people iHariv.
 .{vAmajuSTa}3{vA4ma--juSTa} ún. = {vAmake7zvara-tantra} , A1ryav.
 .{vAmatantra}3{vA4ma--tantra} ún. N. of a Tantra.
 .{vAmatas}3{vA4ma--tas} úind. from or on the left iMBh. iKa1v. &c. -2.
 .{vAmatA}3{vA4ma--tA} úf. (also úpl. iKa1v. iRa1jat.) ,
 .{vAmatva}3{vA4ma--tva} ún. (for 1. ^ col. 2) contrariety , disfavour , refractoriness , coyness.
 .{vAmanata}3{vA4ma--nata} úmf. bent or turned to the left iVarBr2S.
 .{vAmapArzva}3{vA4ma--pArzva} úm. the lñleft side iSin6ha7s. (^ -kukSi)).
 .{vAmabhASin}3{vA4ma--bhASin} úmf({iNI})n. speaking ill or adversely iR. -2.
 .{vAmabhrU}3{vA4ma--bhrU} úf. (for 1. ^ col. 2) the left eyebrow iPratijn5a1S.
 .{vAmamArga}3{vA4ma--mArga} úm. the left-hand doctrine (^ {vAmA7cAra}) iCat.

.; {øgin} úm. = {vAmA7cAra} iRTL. 185.
 .{vAmazIla}3{vA4ma--zIla} úmf. of bad character or disposition iKir.
 .; refractory or timid (in love) , coy iMa1lati1m.
 .{vAmastha}3{vA4ma--stha} úmf. standing on the left iKatha1s.
 .{vAmahasta}3{vA4ma--hasta} úm. the dew-lap of a goat iAryav.
 .{vAmAgama}3{vAmA7gama} úm. = next iW.
 .{vAmAcAra}3{vAmA7cAra} úm. the left-hand practices or doctrines of the Tantras (úí.e. the worship of the S3akti or Female Energy personified as the wife of S3iva , as opposed to {dakSiNA7cAra} , ^ q.v.) iCat.
 .; úmf. behaving badly or in the wrong way iSus3r. iPan5car.
 .; {ørin} úm. an adherent of the lefthand practices of the followers of the iTantras. iW. 523 , ún. 1.
 .{vAmArambha}3{vAmA7rambha} úmf. refractory , stubborn iMa1lati1m.
 .{vAmArcanacandrika}3{vAmA7rcana-candrika} úf. N. of a Tantric úwk.
 .{vAmArcis}3{vAmA7rcis} úmf. (a fire) flaming towards the left (and so foreboding evil) iMBh.
 .{vAmAvacara}3{vAmA7vacara} úmf. keeping on the left side iLalit.
 .{vAmAvarta}3{vAmA7varta} úmf. winding or wound towards the left iBhpr.
 .; turned towards the left or west iHcat.
 .{vAmetara}3{vAme7tara} úmf. `'" different from left '" , right iRagh.
 .{vAmaikavRtti}3{vAmA7ka-vRtti} úmf. always acting perversely ({-tva} ún.) iKatha1s. _
 .{vAmaka}2{vAmaka}2 úmf({ikA})n. (for 1. ^ col. 1) left , not right iVarBr2S. iMalati1m.
 .; adverse , cruel , rough , hard iKa1IP.
 .; úm. a úpartic. mixed tribe iMBh.
 .; N. of a king of Ka1s3i iCar.
 .; of a son of Bhajama1na iVP.
 .; of a Cakra-vartin iBuddh.
 .; (prob.) ún. a kind of gesture iVikr.
 .; ({ikA}) , úf. N. of Durga1 iMW.
 .{vAmakezvaratantra}3{vAmake7zvara-tantra} ún. andð N. of úwks.
 .{vAmakezvarasaMhitA}3{vAmake7zvara-saMhitA} úf. N. of úwks. _
 .{vAmakakSAyaNa}2{vA4makakSAyaNa} (once {øyaNa4}) , úm. úpatr. iS3Br. _
 .{vAmin}2{vAmin}2 úmf. (for 1. ^ this page , col. 1) = {vAmA7carin} iW. _
 .{vAmila}2{vAmila} úmf. = {vAma} or {dAmbhika} iL. _
 .{vAmIkR}2{vAmI-úkR} úP. {-karoti} , to turn or direct towards the left side iVarBr2S. _
 .{vAmIyabhASya}2{vAmIya-bhASya} ún. N. of úwk. _
 .{vAmya}2{vAmya}3 ún. (for 1. and 2. ^ cols. 1 , 2) perverseness , refractoriness iNaish. iSa1h. _
 .{vAman}1{vAman} (úg. {pAmA7di}) , prob. invented to explain {vAmana}.
 _
 .{vAmana}1{vAmana4} úmf({A})n. (of doubtful derivation) dwarfish , small or short in stature , a dwarf iVS. &c. &c.

.; small , minute , short (also of days) îMBh. îKa1v. &c.
.; bent , inclined îHParis3.
.; relating to a dwarf or to Vishn2u (cf. below) , treating of him îPur.
.; descended from the elephant Va1mana (˘ below) îR.
.; úm. ˘" the Dwarf "" , N. of Vishn2u in his fifth Avata1ra or descent (undertaken to humble the pride of the Daitya Bali [q.v.]
.; the germ of the story of this incarnation seems to be contained in the 1st book of the îS3Br.
.; the later legend is given in îR. i , 32 , 2)
.; N. of a úpartic. month îVarBr2S.
.; of S3iva îMBh. xiv , 193
.; a dwarfish bull îMaitrS. îTS.
.; a goat with úpartic. marks îVarBr2S.
.; a person born under a úpartic. constellation îib.
.; = {kANDa} îL.
.; Alangium Hexapetalum îL.
.; N. of a serpent-demon îMBh.
.; of a son of Garud2a îib.
.; of a son of Hiran2ya-garbha îHariv.
.; of one of the 18 attendants of the Sun îL.
.; of a Da1nava îHariv.
.; of a Muni îCat.
.; of a poet (minister under Jaya7pi1d2a) îRa1jat.
.; (also with {bhaTTa} , {AcArya} &c.) of various other scholars and authors &c. (esp. of one of the authors of the Ka1s3ika1-vr2itti , the other being Jaya7ditya , and of the author of the Ka1vya7lam2ka1ra-vr2itti)
.; of the elephant that supports the south (or west) quarter îMBh.
.; of a mountain îMBh.
.; (úpl.) N. of a people îib. (úB. {ambaSTha})
.; ({A}) , úf. N. of an Apsaras (úv.l. {rAmaNA}) îR.
.; ({I}) , úf. a female dwarf îW. [942,1]
.; N. of a Yogini1 îHcat.
.; a úpartic. disease of the vagina îW. (prob. úw.r. for {vAminI} , ˘q.v. under 1. {vAmin})
.; a sort of woman îW.
.; a mare îMW.
.; úm. = {vAmana-purANa} and {øno7papurANa} (˘ q.v.)
.; N. of a place of pilgrimage (called after the dwarf form of Vishn2u) îMBh.
.; {vAmanakArika}3{vAmana4--kArika} úf.
.; {vAmanacitracaritra}3{vAmana4--citra-caritra} úm.
.; {vAmanajayantIvrata}3{vAmana4--jayantI-vrata} úm.
.; {vAmanajAtaka}3{vAmana4--jAtaka} úm.
.; {vAmanatattva}3{vAmana4--tattva} úm. N. of úwks.
.; {vAmanatanu}3{vAmana4--tanu} úmfn. dwarf-bodied îMW.

.; {vAmanatA}3{vAmana4--tA} E (îGa1rud2aP.) ,
.; {vAmanatva}3{vAmana4--tva} úm. (îS3a1rn3gS.) shortness , dwarfishness ({-tvaM-úgam} , to assume the form of a dwarf îR.)
.; {vAmanadatta}3{vAmana4--datta} andð úm. N. of two authors îCat.
.; {vAmanadeva}3{vAmana4--deva} úm. N. of two authors îCat.
.; {vAmanadvAdazI}3{vAmana4--dvAdazI} úf. N. of the 12th day in the light half of the month Caitra (on which a festival is held in honour of Vishn2u) îL.
.; {-kathA} úf. {-vrata} úm. N. of úwks.
.; {vAmananighaNTu}3{vAmana4--nighaNTu} úm. N. of a dictionary.
.; {vAmanapurANa}3{vAmana4--purANa} úm. N. of one of the 18 Pura1n2as (said to have been related by Pulastya to Na1rada , and containing an account of the dwarf-incarnation of Vishn2u) îIW. 514.
.; {vAmanaprAdurbhAva}3{vAmana4--prAdur-bhAva} úm. ˘" the Dwarf manifestation or incarnation (cf. above) "" , N. of a ch. of the Hari-van5s3a.
.; {vAmanarUpin}3{vAmana4--rUpin} úmfn. dwarf-formed , being in the form of a dwarf îMW.
.; {vAmanavRtti}3{vAmana4--vRtti} úf. = {kAzika-vRø} , or = {kAvyA7laMkAra-vRø}
.; {-Tika} úf. N. of Mahe7s3vara's îComm. on the latter úwk.
.; {vAmanavrata}3{vAmana4--vrata} úm. N. of a úpartic. Vrata to be observed on the 12th day of S3ra1van2a in celebration of Vishn2u's dwarf-incarnation îL. (cf. {vAmana-dvAdazI-vrata}).
.; {vAmanasUkta}3{vAmana4--sU7kta} úm. N. of a úpartic. Vedic hymn îCat.
.; {vAmanasUtravRtti}3{vAmana4--sUtra-vRtti} úf. = {kAvyA7laMkAra-vRtti}.
.; {vAmanastAva}3{vAmana4--stAva} úm. N. of a ch. of the Harivan6s3a.
.; {vAmanasvAmin}3{vAmana4--svAmin} úm. N. of a poet îCat.
.; {vAmanAkRti}3{vAmanA7kRti} úmfn. dwarf-shaped , dwarfish îMW.
.; {vAmanAnanda}3{vAmanA7nanda} úm. N. of an author îCat.
.; {vAmanAnvaya}3{vAmanA7nvaya} úm. ˘" descended from the elephant Va1mana "" , an elñelephant with úpartic. marks îGal.
.; {vAmanAvatAra}3{vAmanA7vatAra} úm. the dwarf-incarnation
.; {-kathana} úm. N. of a ch. of the îPadmaP.
.; {vAmanezrama}3{vAmane7zrama} úm. N. of a úpartic. hermitage îRagh.
.; {vAmanendrasvAmin}3{vAmane7ndra-svAmin} úm. N. of a preceptor îCat.
.; {vAmanebhI}3{vAmane7bhI} úf. the female of the elephant Va1mana îL.
.; {vAmanopapurANa}3{vAmano7papurANa} úm. N. of an Upapura1n2a. _
.; {vAmanaka}2{vAmanaka} úmf({ika})n. dwarfish , small îHariv. îBhP.
.; úm. a dwarf îVarBr2S. îKa1d.
.; a person born under a úpartic. constellation îVarBr2S.
.; N. of a mountain îMBh.
.; ({ika}) , úf. N. of one of the Ma1tr2is attending on Skanda îib.
.; a female dwarf. îNalac.
.; a sort of womas îib.
.; úm. dwarfishness ({økaM-úkR} , ÷to assume the form of a dwarf) îBhP.

.; N. of a place of pilgrimage iMBh. _
 .{vAmanI}2{vAmanI} (for 1. ^ p. 941 , col. 2) , in úcomp. for {vAmana} .
 .{vAmanIkRta}3{vAmanI--kRta} úmf. turned into a dwarf (said of Vishn2u) iS3a1m3gP.
 .; pressed down , flattened iAmar.
 .{vAmanIbhUta}3{vAmanI--bhUta} úmf. become a dwarf , lowered , bent or broken down iS3is3. _
 .{vAmarin}1{vAmarin} úw.r. for {cAmarin} iL. _
 .{vAmalUra}1{vAmalUra} úm. au ant-hill iKa1s3i1Kh. _
 .{vAmila}1{vAmila} ^ p. 941 , col. 3. _
 .{vAmnI}1{vAmnI} úf. N. of a woman (cf. next). _
 .{vAmneya}2{vAmneya} úm. metr. fr. prec. iPan5cavBr. _
 .{vAmra}1{vAmra} úm. (fr. {vamra}) N. of a R2ishi iBr.
 .; ún. N. of a Sa1man iLa1t2y. _
 .{vAya}1{vAya}1 úm. (fr. ú {ve}
 .; cf. 1. {vApa}) ^" weaving "" or ^" a weaver "" (^ {tantu-} , {tantra-} , {tunna-} , {vAso-vø})
 .; a thread , strap (^ {tirazcina-vø}).
 .{vAyadaNDa}3{vAya--daNDa} úm. a weaver's loom iL. _
 .{vAyaka}2{vAyaka}1 úm. a weaver , sower iKa1v. iKatha1s. iBhP. _
 .{vAyanakriya}2{vAyana-kriya} úf. weaver's work , weaving iA1pGr2. iSch. _
 .{vAyarajju}2{vAya-rajju} úf. úg. {deva-pathA7di} (iKa1s3. {cAmarø}).
 _
 .{vAyin}2{vAyin} úmf. weaving , sowing iMW. _
 .{vAya}1{vAya}2 úm. (said to be) úpatr. fr. {vi} , a bird iNir. vi , 28. _
 .{vAya}1{vAya}3 úm. (fr. ú {vI}) a leader , guide (^ {pada-vAya4}). _
 .{vAyaka}1{vAyaka}2 úm. (said to be fr. ú {vay}) a heap , multitude , number iL. _
 .{vAyata}1{vAyata} úm. (fr. {vayat}) , úpatr. of Pa1s3adymna iRV. vii , 33 , 2. _
 .{vAyana}1{vAyana} or {ønaKa} ún. sweetmeats or cakes which may be eaten during a religious feast , presents of sweetmeats &c. (forming part of an offering to a deity or prepared on festive occasions , such as marriages &c.) iL.
 .; a kind of perfume. _
 .{vAyanin}2{vAyanin} (?) , úm. úpatr. (also úpl.) iSam2ska1rak. [942,2]
 _
 .{vAyava}1{vAyava} &c. ^ p. 943 , col. 1. _
 .{vAyasa}1{vAyasa4} úm. (fr. {vayas}) a bird , (esp.) a large bird iRV. i , 164 , 52 (cf. iNir. iv , 17)
 .; a crow iBr. iMBh. &c.
 .; a prince of the Vayas , úg. {pArzvA7di}
 .; Agallochum or fragrant aloe iL.
 .; turpentine iL.

.; a house facing the north-east iL.
 .; ({I}) , úf. a female crow iMr2icch. iPan5cat. iHit.
 .; N. of various plants (úaccord. to iL. Ficus Oppositifolia , Agati Grandiflora , = {kAkatuNDI} and = {mahA-jyotiSmatI}) iSus3r.
 .; úmf({I})n. relating or peculiar to crows iMBh. iKa1v. &c.
 .; consisting of birds iNalo7d.
 .; containing the word {vayas} úg. {vimuktaA7di}
 .; ún. a multitude of crows iPa1n2. 4-2 , 37 iSch.
 .{vAyasajaGghA}3{vAyasa4--jaGghA} úf. a species of plant (= {kAka-jø}) iL.
 .{vAyasatIra}3{vAyasa4--tIra} ún. (prob.) N. of a place ({øRlya} úmf.) iPa1n2. 4-2 , 104 iVa1rtt. 2 iPat.
 .{vAyasatuNDa}3{vAyasa4--tuNDa} úmf. resembling the beak of a crow .; úm. (with {saMdhI}) the joint of the jaw , Processus Coronoideus iSus3r.
 .{vAyasapllu}3{vAyasa4--pllu} úm. a úpartic. tree (= {kAka-pø}) iCar.
 .{vAyasavidya}3{vAyasa4--vidya} úf. ^" the science of (augury from observing) crows "" , N. of a ch. of iVarBr2S.
 .; {ødyika} úmf. versed in the above science iPat. on iPa1n2. 4-2 , 60.
 .{vAyasazAnti}3{vAyasa4--zAnti} úf. N. of úwk.
 .{vAyasAdanI}3{vAyasa7danI} úf. (only iL.) N. of various plants or trees (Agati Grandiflora
 .; Cardiospermum Halicacabum
 .; Capparis Sepiaria
 .; = {kAka-tuNDI}).
 .{vAyasAntaka}3{vAyasa7ntaka} úm. ^" crow's enemy "" , úid. iL.
 .{vAyasAri}3{vAyasa7ri} orð úm. ^" crow's enemy "" , úid. iL.
 .{vAyasArAti}3{vAyasa7rAti} úm. ^" crow's enemy "" , úid. iL.
 .{vAyasAhvA}3{vAyasa7hvA} úf. (only iL.) Agati Grandiflora
 .; Solanum Indicum
 .; Capparis Sepiaria.
 .{vAyasekSuka}3{vAyase7kSuka} úm. Saccharum Spontaneum iL. _
 .{vAyasI}2{vAyasI} in úcomp. for {vAyasa} .
 .{vAyasIkRta}3{vAyasI--kRta} úmf. turned into a crow iSubh.
 .{vAyasIbhUta}3{vAyasI--bhUta} úmf. become or being a crow iKatha1s. _
 .{vAysolikA}2{vAysolikA} orð úf. a medicinal root (= {kAkoli}) iBhpr.
 .{vAysoli}3{vAysoli} úf. a medicinal root (= {kAkoli}) iBhpr. _
 .{vAyaska}1{vAyaska} iUn2. ; iv , 188 iSch. _
 .{vAyu}1{vAyu4}1 úm. (fr. ú2. {vA}) wind , air (as one of the 5 elements
 .; in iMBh. 7 winds are reckoned) iRV. &c. &c.
 .; the god of the wind (often associated with Indra in the R2ig-veda , as Va1ta [q.v.] with Parjanya , but although of equal rank with Indra , not occupying so prominent a position
 .; in the Purushasu7kta he is said to have sprung from the breath of

Purusha , and elsewhere is described as the son-in-law of Tvasht2r2i .; he is said to move in a shining car drawn by a pair of red or purple horses or by several teams consisting of ninety-nine or a hundred or even a thousand horses [cf. {ni-yu4t}] .; he is often made to occupy the same chariot with Indra , and in conjunction with him honoured with the first draught of the Soma libation .; he is rarely connected with the Maruts , although in i , 134 , 4 , he is said to have begotten them from the rivers of heaven .; he is regent of the Nakshatra Sva1ti and north-west quarter , {loka-pAla} iib. .; breathing , breath iVPra1t i1s3Up. .; the wind of the body , a vital air (of which 5 are reckoned , viz. {prA7Na} , {apA7na} , {samAna} , {udAna} , and {vyAna} .; or {nAga} , {kUrma} , {kRkara} , {devadatta} , and {dhanaM-jaya}) iHariv. iSa1m2khyak. iVeda7ntas. .; (in medicine) the windy humour or any morbid affection of it iSus3r. .; the wind as a kind of demon producing madness iKa1d. iVcar. (cf. {-grasta}) .; (in astron.) N. of the fourth Muhu1rta .; a mystical N. of the letter {ya} iUp. .; N. of a Vasu iHariv. .; of a Daitya iib. .; of a king of the Gandharvas iVP. .; of a Marut iR. .; úpl. the Maruts iKatha1s. iMa1rkP. .{vAyukRtsna}3{vAyu4--kRtsna} ún. one of the ten mystical exercises called Kr2itsna iL. .{vAyuketu}3{vAyu4--ketu} úm. ``" wind-sign "" , dust iL. .{vAyukeza}3{vAyu4--keza} ({vAyu4-}) , úmf. (prob.) having waving hair (said of the Gandh2rvas) iRV. iii , 38 , 6. .{vAyukoNa}3{vAyu4--koNa} úm. ``" wind-corner "" , the north-west quarter iW. .{vAyugaNDa}3{vAyu4--gaNDa} úm. ``" wñwind-swelling "" , flatulence , indigestion iL. .{vAyugati}3{vAyu4--gati} úmf. going like the wñwind , swift as wñwind , fleet iW. .{vAyugadya}3{vAyu4--gadya} N. of a Stotra. .{vAyugIta}3{vAyu4--gIta} úmf. sung by the wñwind (ú.e. universally known) iMn. ix , 42. .{vAyugulma}3{vAyu4--gulma} úm. ``" wind-cluster "" , a whirlwind , hurricane iW. .; a whirlpool , eddy iL. .{vAyugocara}3{vAyu4--gocara} úm. the track or range of the wñwind iMW. .; the north-west iHcat. .{vAyugopa}3{vAyu4--gopa} ({vAyu4-}) , úmf. having the wind as

protector iRV. x , 151 , 4. .{vAyugopA}3{vAyu4--gopA} úmf. úid. iMW. .{vAyugranthi}3{vAyu4--granthi} úm. a lump or swelling caused by disturbance of the air in the body iMa1rkP. .{vAyugrasta}3{vAyu4--grasta} úmf. ``" wind-seized "" , affected by wñwind , mad iVarBr2S. iDas3. .; flatulent .; gouty iA. .{vAyughna}3{vAyu4--ghna} úmf. ``" wind-destroying "" , curing windy disorders iW. .{vAyucakra}3{vAyu4--cakra} úm. N. of one of the 7 R2ishis (said to be fathers of rise Maruts) iMBh. .; ún. the range of the wñwind iVi1rac. .{vAyuciti}3{vAyu4--citi4} úf. Va1yu's pile or layer iS3Br. .{vAyuja}3{vAyu4--ja} (prob.) úm. ``" air-born "" , N. of a tree (?) iPan5cat. i , 224/226. .{vAyujAta}3{vAyu4--jAta} úm. ``" wind-born "" , N. of Hanu-mat iW. .{vAyujvAla}3{vAyu4--jvAla} úm. N. of one of the 7 R2ishis ({-cakra}) iMBh. [942,3] .{vAyutanaya}3{vAyu4--tanaya} úm. = {-putra} iMW. .{vAyutejas}3{vAyu4--tejas} ({vAyu4-}) , úmf. having the sharpness of wñwind iAV. x , 5 , 26. .{vAyutva}3{vAyu4--tva} ún. the notion or idea of air iSarvad. .{vAyudatta}3{vAyu4--datta} úm. N. of a man , úg. {zubhrA7di} .; {-maya} úmf({I})n. and {-rUpya} úmf. iPan1n2. 4-2 , 104 iVa1rtt. 23 iSch. .{vAyudattaka}3{vAyu4--dattaka} úm. endearing form of {-datta} iPat. .{vAyudatteya}3{vAyu4--datteya} úmf. (fr. {-datta}) , úg. {sakhy-Adi} .; úm. úpatr. (fr. úid.) , g. , {zubhrA7di} . .{vAyudAra}3{vAyu4--dAra} úm. a cloud iL. .{vAyudAru}3{vAyu4--dAru} úm. ``" air-tearer , air-scatterer "" , úid. iW. .{vAyudiz}3{vAyu4--diz} úf. the north-west iVarBr2S. .{vAyudIpta}3{vAyu4--dIpta} úmf. (said of animals in the practice of augury) iVarBr2S. .{vAyudeva}3{vAyu4--deva} ún. the lunar mansion Sva1ti (presided over by Va1yu) iib. .{vAyudaivata}3{vAyu4--daivata} orð úmf. having Va1yu as a deity iVarBr2S. .{vAyudaivatya}3{vAyu4--daivatya} úmf. having Va1yu as a deity iVarBr2S. .{vAyudvAra}3{vAyu4--dvAra} ún. the door of breath , Amr2itUp. .{vAyudhAtu}3{vAyu4--dhAtu} úm. the element air or wind iSarvad. .{vAyudhAraNa}3{vAyu4--dhAraNa} úmf. (with {divasa} , m.) N. of úpartic. days in the light half of the month Jyaisht2ha iVarBr2S. .{vAyunandana}3{vAyu4--nandana} úm. = {-putra} iMW.

.{vAyunAnAtva}3{vAyu4--nAnA-tva} ún. diversity of air (said to be caused by the concurrence [{{sammUrchana}}] of two winds) îMW.
 .{vAyunighna}3{vAyu4--nighna} úmf. `` subject to wind "" , mad îDas3.
 .{vAyunivRtti}3{vAyu4--nivRtti} úf. `` cessation of wñwind "" , a calm , lull îW.
 .; cure of windy disorders îib.
 .{vAyupaJcaka}3{vAyu4--paJcaka} ún. the set of five vital airs îMW.
 .{vAyupatha}3{vAyu4--patha} ún. `` wind-path "" , N. of a úpartic. region in the atmosphere îHariv. îR.
 .; N. of a king îKatha1s.
 .{vAyuparamANu}3{vAyu4--paramA7Nu} ún. a primary aerial atom îMW.
 .{vAyuputra}3{vAyu4--putra} ún. `` son of the wñwind "" , N. of Hanumat îRa1matUp. îR.
 .; of Bhi1ma îL.
 .{vAyuputrAya}3{vAyu4--putrAya} (only {øyita} ún. úimpers.) , to represent or act the part of Hanumat îRa1jat.
 .{vAyupura}3{vAyu4--pura} ún. N. of a town îW.
 .{vAyupurANa}3{vAyu4--purANa} ún. N. of one of the 18 Pura1n2as (prob. one of the oldest , and supposed to have been revealed by the god Valyu .; it treats of the creation of the world , the origin of the four classes , the worship of S3iva &c.). îW. 514.
 .{vAyupUta}3{vAyu4--pUta} úmf. purified by the wind îNr2isUp.
 .{vAyupracyuta}3{vAyu4--pracyuta} ({vAyu4-}) , úmf({A})n. driven by the wind îTS.
 .{vAyupraNetra}3{vAyu4--praNetra} ({vAyu4-}) , úmf. having the wind as leader îS3Br.
 .{vAyupratyakSavAda}3{vAyu4--pratyakSa-vAda}
 .{vAyupratyakSavicAra}3{vAyu4--pratyakóSa-vicAra} ún. N. of úwks.
 .{vAyuphala}3{vAyu4--phala} ún. `` wind-fruit "" , hail îL.
 .; the rainbow îL.
 .{vAyubala}3{vAyu4--bala} ún. N. of one of the 7 R2ishis (-{cakra}) îMBh.
 .; of a warrior who fought on the side of the gods against the Asuras îKatha1s.
 .{vAyubIja}3{vAyu4--bIja} ún. seed or germ of the air îSarvad. (úaccord. to some N. of the syllable {jam}).
 .{vAyubhakSa}3{vAyu4--bhakSa} úmf({A})n. eating (only) air , living on air îMBh. îR. îBhP.
 .; úm. a snake îL.
 .; an ascetic îW.
 .; N. of a Muni îMBh.
 .{vAyubhakSaka}3{vAyu4--bhakSaka} úmf. = {-bhakSa} îHit.
 .{vAyubhakSaNa}3{vAyu4--bhakSaNa} ún. the act of eating or living on air , fasting îW.
 .; úm. = {-bhuj} îA.
 .{vAyubhakSya}3{vAyu4--bhakSya} úmf. = {-bhakSa} îR.

.; úm. a snake îL.
 .{vAyubhAraIstotra}3{vAyu4--bhAraI-stotra} ún. N. of a Stotra.
 .{vAyubhuj}3{vAyu4--bhuj} ún. one who feeds only on air (as an ascetic , a snake &c.) îA.
 .{vAyubhUta}3{vAyu4--bhUta} úmf. become air , become like the wind îW.
 .; going everywhere at will îib.
 .{vAyubhUti}3{vAyu4--bhUti} ún. (with Jainas) N. of one of the eleven Gan2a7dhipas îL. îW.
 .{vAyubhojana}3{vAyu4--bhojana} úmf. = {-bhakSa} , -q.v. îBhP.
 .{vAyumaNDala}3{vAyu4--maNDala} ún. N. of one of the 7 R2ishis (-{cakra}) îMBh.
 .; úm. a whirlwind îib.
 .{vAyumat}3{vAyu4--ma4t} úmf. attended with wind îAV. îS3rS.
 .; containing the word {vAyu} &c. îTS.
 .{vAyumaya}3{vAyu4--maya} ({vAyu4-}) , úmf({I})n. having the nature of the wind or of air îS3Br. îMBh.
 .{vAyumarullipi}3{vAyu4--marullipi} (fr. {-marut} + {lø}) , úf. a úpartic. mode of writing îLalit.
 .{vAyumArga}3{vAyu4--mArga} ún. the path or track of the wind îMW.
 .; the atmosphere îGal.
 .{vAyurugNa}3{vAyu4--rugNa} úmf. broken off by the wñwind îR.
 .{vAyuruJA}3{vAyu4--ruJA} úf. `` wñwind-disease "" , inflammation (of the eyes) îMBh.
 .{vAyuretas}3{vAyu4--retas} ún. N. of one of the 7 R2ishis (-{cakra}) îMBh.
 .{vAyuroSA}3{vAyu4--roSA} (?) , úf. `` raging with wind "" , night îL. (prob. for {vAsuro7SA} úi.e. {vAsurA} + {uSA}).
 .{vAyulakSaNa}3{vAyu4--lakSaNa} ún. the character or property of air (viz. touch) îMW.
 .; N. of úwk.
 .{vAyuloka}3{vAyu4--loka} ún. the world of Valyu îS3a1n3khBr. îKaushUp.
 .{vAyuvat}3{vAyu4--vat} úind. like wñwind îMBh.
 .{vAyuvartman}3{vAyu4--vartman} ún. (?) or ún. `` wind-path "" , the atmosphere îL.
 .{vAyuvAlanapaJcataraMgiNI-mAhAtmya}3{vAyu4--valana-paJca-taraMgiNI-mAhAtmya} ún.
 .{vAyuvAda}3{vAyu4--vAda} ún. N. of úwks.
 .{vAyuvAha}3{vAyu4--vAha} ún. `` having the wind for a vehicle "" , smoke , vapour îL.
 .{vAyuvAhana}3{vAyu4--vAhana} ún. `` id. "" , N. of Vishn2u îL.
 .; of S3iva îS3ivag.
 .{vAyuvAhinI}3{vAyu4--vAhinI} úf. the air-conveying (vessel of the body) îL.
 .{vAyuvega}3{vAyu4--vega} ún. the velocity of the wind , a gust of wñwind (- below)
 .; úmf. having the velñvelocity of wñwind , fleet as the wñwind îL.

.; úm. N. of one of the 7 R2ishis (¯ {-cakra}) îMBh.
.; of a son of Dhr2itara1sht2ra îMBh.
.; ({A}) , úf. N. of a Yogini1 îKa1lac.
.; of a Kim2-nara maiden îKa1ran2d2.
.; {-yazas} úf. N. of a sister of Va1yu-patha îKatha1s.
.; {-sama} úmf. equal to the velocity of wind , swift as the wind îR.
.{{vAyuvegaka}3{{vAyu4--vegaka} úmf({ikA})n. swift as the wñwind îHcat.
.{{vAyuvegin}3{{vAyu4--vegin} úmf. úid. , Na1dabUp.
.{{vAyuzAnti}3{{vAyu4--zAnti} úf.
.{{vAyusaMhitA}3{{vAyu4--saMhitA} úf. N. of úwks.
.{{vAyusakha}3{{vAyu4--sakha} orð úm. `` having the wñwind for a friend `` , fire îL.
.{{vAyusakhi}3{{vAyu4--saókhi} úm. `` having the wñwind for a friend `` , fire îL.
.{{vAyusama}3{{vAyu4--sama} úmf. resembling the wind îPa1rGr2.
.; swift as wind îW.
.; like air or wind , unsubstantial îib. [943,1]
.{{vAyusambhava}3{{vAyu4--sambhava} úm. `` wind-born `` , N. of Hanumat îW.
.; ({A}) , úf. a red cow îL.
.{{vAyusavitr}3{{vAyu4--savitr}4} orð úm. údu. Va1yu and Savitr2i îMaitrS. (cf. {{vAyosAvitra}4}).
.{{vAyusavitra}3{{vAyu4--saviótra}4} úm. údu. Va1yu and Savitr2i îMaitrS. (cf. {{vAyosAvitra}4}).
.{{vAyusuta}3{{vAyu4--suta} úm. = {-putra} îMW.
.{{vAyusUnu}3{{vAyu4--sUnu} úm. úpatr. of Hanumat îRa1matUp. îR.
.{{vAyuskandha}3{{vAyu4--skandha} úm. the region of the wind îHariv. îVarBr2S. &c.
.{{vAyustuti}3{{vAyu4--stuti} úf. N. of two hymns.
.{{vAyuhan}3{{vAyu4--han} úm. N. of one of the 7 R2ishis of the Maruts îMBh.
.{{vAyuhina}3{{vAyu4--hina} úmf. destitute of wind îMW. _
.{{vAyava}2{{vAyava} úmf({I})n. relating or belonging to the wind or air , given by or sacred to the god of wind &c. îPa1rGr2. îMBh.
.; north-western
.; ({I}) , úf. (with or scil. {diz}) the north-west (cf. under {{vAyu}). îA1s3vGr2. _
.{{vAyavIya}2{{vAyavIya} úmf. relating to the air or the wind or the god of the wind , windy , aerial îYa1jn5. îSus3r. &c.
.{{vAyavIyatantra}3{{vAyavIya--tantra} úm.
.{{vAyavIyasaMhitA}3{{vAyavIya--saMhitA} úf. N. of úwks. _
.{{vAyavIsaMhitA}2{{vAyavI--saMhitA} úf. N. of úwk. (= {{vAyavIya-sø}). _
.{{vAyavya}2{{vAyavya}4} úmf({A4})n. = {{vAyava} (in both meanings) îMaitrS. îVarBr2S. îMa1rkP.
.; úm. (with or scil. {pA4tra}) N. of úpartic. Soma vessels shaped like mortars îTS. îBr. îGr2S3rS.

.; the Nakshatra Sva1ti (of which Va1yu is the regent) îVarBr2S.
.; (also úm. and [{A}] , úf.) the northwest (as presided over by VñVa1yu) îVarBr2S. îMa1rkP.
.{{vAyavyApurANa}3{{vAyavyA7--purANa} úm. N. of a Pura1n2a. _
.{{vAyuka}2{{vAyuka} úm. endearing form for {{vAyu-datta} îPat. _
.{{vAyura}2{{vAyu4ra} úmf. windy îS3Br. (îSch.) _
.{{vAyv}2{{vAyv} in úcomp. for 1. {{vAyu}.
.{{vAyvagni}3{{vAyv--agni} úm. údu. Va1yu and Agni îMW.
.{{vAyvadhika}3{{vAyv--adhika} úmf. `` having an excess of wind `` , gouty îDivyA7v. (úw.r. {{vAyv-Adhø}).
.{{vAyvabhivhUta}3{{vAyv--abhivhUta} úmf. = {{vAyu-grasta} îSarvad.
.{{vAyvazva}3{{vAyv--a4zva} úmf({A})n. having the winds for horses îTA1r. (úw.r. {{vAyav-azva}).
.{{vAyvAspada}3{{vAyv--Aspada} úm. `` wind-place `` , the atmosphere , sky îL. _
.{{vAyu}1{{vAyu4}2} úmf. (fr. ú {vai}) tired , languid îRV. vii , 91 , 1.
_ _
.{{vAyu}1{{vAyu4}3} úmf. (fr. ú {vI}) desirous , covetous , greedy (for food , applied to calves) îTS.
.; desirable , desired by the appetite îRV. _
.{{vAyuna}1{{vAyuna} úm. a god , deity îL. _
.{{vAyuSa}1{{vAyuSa} úm. a kind of fish îL. _
.{{vAyodhasa}1{{vAyodhasa} úmf. relating or belonging to Vayo-dhas (úí.e. Indra) îKa1tyS3r. _
.{{vAyoyAnI}1{{vAyoyA4nI} úf. N. of a kind of brick îMaitrS. _
.{{vAyorida}1{{vAyorida} prob. úw.r. for {{vAyovida}. _
.{{vAyovida}1{{vAyovida} úm. (fr. {{vayo-vid}) N. of a R2ishi îCar. _
.{{vAyovidyika}1{{vAyovidyika}4} úm. (fr. {{vayo-vidyA}) a bird-catcher , fowler îS3Br. _
.{{vAyosAvitra}1{{vAyosAvitra}4} (in {{øtra}4H} , said to be = {{vAyu-savitrRbhyAm}) îTS. _
.{{vAyaya}1{{vAyaya}4} úm. (fr. {{vayya}) úpatr. of Satyas3ravas (represented as a poet and an A1treya) îRV. _
.{{vAyvagni}1{{vAyv-agni} &c. ¯ above. _
.{{vAr}1{{vAr} úm. (said to be fr. ú1. {{vR}) water îRV. &c. &c. (n. úpl. once in îBhP. {{vAras} , as if úm. or f.
.; {{vArAM@nidhiH} , `` receptacle of waters `` , the ocean îPrab.)
.; stagnant water , a pond îRV. iv , 19 , 4 ; viii , 98 , 8 ; ix , 112 , 4
.; úm. (?) a protector , defender , i , 132 , 3 ; x , 93 , 3. [Cf. , úaccord. to some , Gk. \$; Lat. &&&285912[943 ,1] ¶{{urina} , ¶{{urinari}.]
.{{vArAsana}3{{vAr--Asana} úm. a water-reservoir îL.
.{{vArkArya}3{{vAr--kArya}4} úmf. (prob.) producing wñwater or rain îRV. i , 88 , 4 (îSa1y. `` to be performed with wñwater ``).
.{{vArgara}3{{vAr--gara} úm. `` wñwater-swallower (?) `` , a wife's

brother iGal. (cf. {vAdgala}).
 .{vArghatIyantracakra}3{vAr--ghatI-yantra-cakra} ún. a wheel for drawing water iDharmas.
 .{vArda}3{vAr--da} úm. `` wñwater-giving "" , a rain-cloud iS3atr.
 .{vArdara}3{vAr--dara}
 .{vArdala}3{vAr--dala} &c. , - ús.v.
 .{vArdhanI}3{vAr--dhanI} úf. a water-jar iHParis3.
 .{vArdhArA}3{vAr--dhArA} úf. a jet of water iDivyA7v.
 .{vArdhi}3{vAr--dhi} úm. wñwater-holder , the sea , ocean iKa1v. iBhP.
 .; {-phena} ún. Os Sepiae iL.
 .; {-bhava} ún. = next iL.
 .{vArdheya}3{vAr--dheya} ún. a kind of salt iL.
 .{vArbhaTa}3{vAr--bhaTa} úm. `` wñwater-fighter "" , an alligator iL.
 .{vArmuc}3{vAr--muc} úm. `` wñwater-discharger "" , a cloud iBhP.
 .{vArrAzi}3{vAr--rAzi} úm. `` water-heap "" , the ocean iL.
 .{vArvaTa}3{vAr--vaTa} úm. `` water-exclosure (?) "" , a boat , vessel iL. (also written {vArbaTa}).
 .{vArvatI}3{vAr--vatI} úf. `` containing water "" , a river iNaigh. i , 13 (úv.l. for {pArvatI}).
 .{vArvAha}3{vAr--vAha} úm. `` water-bearer "" , a rain-cloud iMcar. _
 .{vAH}2{vAH} in úcomp. for {vAr}.
 .{vAHkiTi}3{vAH--kiTi} úm. `` water-pig "" , the Gangetic porpoise iW.
 .{vAHpuSpa}3{vAH--puSpa} ún. cloves iib.
 .{vAHsadana}3{vAH--sadana} ún. water-receptacle iL.
 .{vAHstha}3{vAH--stha} úmfn. standing in water iMW. _
 .{vAri}2{vAri}1 ún. = {vAr} , water , rain , fluid , fluidity iMn. iMBh. &c.
 .; a species of Andropogon iBhpr.
 .; a kind of metre iRPra1t. [943,2]
 .{vArikaNTaka}3{vAri--kaNTaka} úm. Trapa Bispinosa iL.
 .{vArikarNika}3{vAri--karNika} úf. Pistia Stratiotes iL.
 .{vArikarpUra}3{vAri--karpUra} úm. a kind of fish , Clupea Alosa iL.
 .{vArikubja}3{vAri--kubja} (iW.) orð (iL.) , úm. Trapa Bispinosa.
 .{vArikubjaka}3{vAri--kubjaka} (iL.) , úm. Trapa Bispinosa.
 .{vArikUTa}3{vAri--kUTa} úm. a turret or mound protecting the access to the gate of a town iL.
 .{vArikoza}3{vAri--koza} úm. the consecrated water employed at ordeals iKatha1s.
 .{vArikrimi}3{vAri--krimi} úm. `` water-worm "" , a leech iW.
 .; a water-fly iL.
 .{vArikheDagrAma}3{vAri--kheDa-grAma} úm. N. of a village iInscr.
 .{vArigarbha}3{vAri--garbha} úm. `` filled with water "" , a cloud iHarav.
 .; {øbho7dara} úmfn. pregnant inside with rain (as a cloud) iS3ak.
 .{vAricatvara}3{vAri--catvara} úm. a piece of water iW.
 .; Pistia Stratiotes iL.

.{vAricara}3{vAri--cara} úmfn. or úm. living in or near water , aquatic , an aquatic animal iMBh. iR. iKatha1s.
 .; úm. a fish iMBh. iBhP.
 .; úpl. N. of a people iVarBr2S. iMa1rkP.
 .{vAricAmana}3{vAri--cAmana} úm. Vallisneria (Blyxa) Octandra iL.
 .{vAricArin}3{vAri--cArin} úmfn. living or moving on wñwater iCar.
 .{vArija}3{vAri--ja} úmfn. born or produced in or by wñwater iL.
 .; úm. a conch-shell iMBh. iR.
 .; any bivalve shell iW.
 .; (perhaps) a lotus iMBh. i , 3373 (iNi1lak. `` a fish "")
 .; ún. a lotus iKa1v. iKatha1s. iBhP.
 .; a kind of pot-herb iL.
 .; cloves iL.
 .; a kind of salt iL.
 .; {øjA7kSa} úmfn. lotus-eyed , Cit.
 .; {øSa-caritra} ún. N. of a ch. of the Brahma7n2d2a-pura1n2a.
 .{vArijAta}3{vAri--jAta} úm. a conch-shell iMBh.
 .{vArijAvan}3{vAri--jAvan} iVop. xxvi , 69.
 .{vArijIvaka}3{vAri--jIvaka} úmfn. gaining a livelihood by water iVarBr2S.
 .{vAritaraMga}3{vAri--taraMga} úm. a wave iBhartr2.
 .{vAritas}3{vAri--tas} úind. `` from water "" (and `` restrained ""
 .; cf. {vArita} , p. 944 , col. 1) iS3a1rn3gP.
 .{vAritaskara}3{vAri--taskara} úm. `` water-thief "" , N. of the sun (as absorbing water) iMa1rkP.
 .; a cloud iL.
 .{vAritra}3{vAri--tra} úf. `` protecting from rain "" , an umbrella iL.
 .{vArida}3{vAri--da} úmfn. giving wñwater or rain iMn. iVarBr2S.
 .; úm. a rain-cloud iKa1v. &c.
 .; Cyperus Rotundus iVarBr2S. iSus3r. &c. (in iBhpr. also ún. or {A} , úf.)
 .; ún. a sort of perfume (= {vAla} or {bAla}) iL.
 .; {ødA7gama} úm. the rainy season iVcar.
 .; {ødA7nta} úm. `` end of the rainy season "" , autumn iBa1lar.
 .{vAridurga}3{vAri--durga} úmf({A})n. inaccessible or difficult of access by reason of water iHariv.
 .{vAridra}3{vAri--dra} úm. the Caltaka bird iW.
 .{vAridhara}3{vAri--dhara} úmf({A})n. holding water iMBh.
 .; úm. a rain-cloud iib. iKa1v. &c.
 .{vAridhAnI}3{vAri--dhAnI} úf. a wñwater-receptacle or reservoir iKatha1s.
 .{vAridhApayanta}3{vAri--dhApayanta} úm. a úpatr. (also úpl.) iA1s3vS3r.
 .{vAridhAra}3{vAri--dhAra} úm. N. of a mountain iPur.
 .; ({A}) , úf. (sg. or úpl.
 .; úifc. úf. {A}) a torrent of wñwater ({galad-azru-vø} , a tñtorrent of flowing tears) iKa1v. &c.

.; a shower of rain îMW.
 .{vAridhi}3{vAri--dhi} úm. `` wñwater-holder "", the sea , ocean (sometimes four , sometimes seven oceans are enumerated) îKa1v. îKatha1s. &c.
 .; N. of the number four , the fourth îKed.
 .{vAriAtha}3{vAri--nAtha} úm. `` lord of waters "", the god Varun2a îW.
 .; the ocean îL.
 .; a cloud îL.
 .; the habitation of the Na1ga or serpent race îL.
 .{vArinidhi}3{vAri--nidhi} úm. `` wñwater-receptacle "", the ocean îBa1lar. îCan2d2. - 1.
 .{vAripa}3{vAri--pa} úmfn. drinking water , one who has drunk wñwater îMBh. îNaish. - 2.
 .{vAripa}3{vAri--pa} úmfn. protecting wñwater îNaish.
 .{vAripatha}3{vAri--patha} úm. a water-way , communication by water îKa1m. îPat. (-{pathika})
 .; a voyage îMBh.
 .; {øtho7pajIvin} úmfn. living by sea-traffic îS3ak.
 .{vAripathika}3{vAri--pathika} úmfn. going by water , conveyed or imported by wñwater îPa1n2. 5-1 , 77 îVa1rtt. 1 îPat.
 .{vAriparNI}3{vAri--parNI} orð úf. Pistia Stratiotes îL.
 .{vAripAlikA}3{vAri--pAlikA} úf. Pistia Stratiotes îL.
 .{vAripiNDa}3{vAri--piNDa} úm. a frog in the middle of a stone ({azma-madhya-ja}) îL.
 .{vAripUra}3{vAri--pUra} úm. úpl. a wñwater-stream îNa1g.
 .{vAripUrNI}3{vAri--pUrNI} úf. Pistia Stratiotes îCol.
 .{vAripUrvam}3{vAri--pUrvam} úind. after having first poured out water îS3is3. xiv , 34.
 .{vAripRznI}3{vAri--pRznI} úf. = {-pUrNI} îL. (úw.r. {-praznI}).
 .{vAripravAha}3{vAri--pravAha} úm. a waterfall , cascade îL.
 .{vAripraznI}3{vAri--praznI} úw.r. for {-pRznI} , - q.v. îL.
 .{vAribadara}3{vAri--badara} ún. the fruit of Flacourtia Cataphracta îL.
 .; ({A}) , úf. the plant FlñFlacourtia CñCataphracta îW.
 .{vAribandhana}3{vAri--bandhana} ún. the damming or banking up of wñwater îVa1stuv.
 .{vAribAlaka}3{vAri--bAlaka} ún. a perfume (= {bAla}) îW.
 .{vAribindu}3{vAri--bindu} úm. a wñwater-drop îHPari3.
 .{vAribIja}3{vAri--bIja} ún. the seed or germ of water îSarvad.
 .; N. of the mystical syllable {bam}.
 .{vAribhava}3{vAri--bhava} ún. antimony îL.
 .; (prob.) a kind of plant îMW.
 .{vArimat}3{vAri--mat} úmfn. abounding in wñwater îMBh.
 .{vArimaya}3{vAri--maya} úmf({I})n. consisting of water îMBh. îHariv. îVarBr2S.
 .; inherent in or peculiar to wñwater îMBh.

..{vArimasi}3{vAri--masi} (more correctly {-maSi}) , úf. `` wñwater-ink "", a rainy cloud îL.
 .{vArimuc}3{vAri--muc} úmfn. discharging wñwater or rain ({prabhUta-vø}) îVarBr2S.
 .; úm. a rain-cloud îib. îKa1v.
 .{vArimUII}3{vAri--mUII} úf. Pistia Stratiotes îL.
 .{vAriyantra}3{vAri--yantra} ún. a water-engine , machine for drawing up water îMa1lav.
 .{vArira}3{vAri--ra} úmfn. giving or shedding water îW.
 .; úm. a cloud îS3is3.
 .; {ørA7rava} úmfn. sounding like clouds or like thunder îMW.
 .{vAriratha}3{vAri--ratha} úm. `` water-carriage "", a boat , ship îL.
 .{vArirAja}3{vAri--rAja} úm. N. of Varun2a îHariv.
 .{vArirAzi}3{vAri--rAzi} úm. a great mass of wñwater îRagh.
 .; the sea , ocean îKa1v. îKatha1s. îHit. &c.
 .; a lake îMW.
 .{vAriruha}3{vAri--ruha} ún. `` wñwater-growing "", a lotus-flower îKa1v. îHariv. îKatha1s.
 .{vArileza}3{vAri--leza} úm. a drop of wñwater (-{zrama-vø}).
 .{vAriloman}3{vAri--loman} úm. `` having watery hair "", N. of Varun2a îL.
 .{vArivadana}3{vAri--vadana} ún. (or úw.r. for) {-badara} îL.
 .{vArivara}3{vAri--vara} úm. Carissa Carandas (n. its fruit) îL.
 .{vArivarNaka}3{vAri--varNaka} (perhaps) sand , Kr2ishn2aj.
 .{vArivallabha}3{vAri--vallabha} úf. Batatas Paniculata îL.
 .{vArivaha}3{vAri--vaha} úmf({A})n. carrying water , running with water îR. (in {ramya-vAri-vaha} , {ziva-vñvAri-vø}). [943,3]
 .{vArivAraNa}3{vAri--vAraNa} úm. `` wñwater-elephant "", a kind of aquatic monster îVcar.
 .{vArivAlaka}3{vAri--vAlaka} ún. a kind of Andropogon îL.
 .{vArivAsa}3{vAri--vAsa} úm. a distiller of spirit or spirituous liquors îL.
 .{vArivAna}3{vAri--vAna} úmf({A})n. carrying water , running with wñwater (in {kUIA7tikrAnta-vAri-vAha}) îVarBr2S.
 .; úm. a rain-cloud îKa1v.
 .; the god of rain îSin6ha7s.
 .; {-jAla} ún. a mass of clouds îMW.
 .{vArivAhaka}3{vAri--vAhaka} úmfn. carrying or bringing wñwater îPan5cat.
 .{vArivAhana}3{vAri--vAhana} úm. a rain-cloud îL.
 .{vArivAhin}3{vAri--vAhin} úmfn. carrying water , running with wñwater îHariv.
 .{vArivindi}3{vAri--vindi} (?) , úf. a blue lotus îL.
 .{vArivihAra}3{vAri--vihAra} úm. sporting and splashing one another in the wñwater îRagh.
 .{vAriza}3{vAri--za} úm. (said to be fr. {vAri} + {za} fr. û {zI} ,

to sleep) N. of Vishnu iL.: ún. N. of a Salman iSV.
 .{vArizaya}3{vAri--zaya} úmf. living in wñwater iCar.
 .{vAriZukti}3{vAri--zukti} úf. a bivalve shell (found in fresh water)
 iL.
 .{vAriSeNa}3{vAri--SeNa} úm. (fr. {vAri} + {senA}) N. of a king iMBh.
 (úv.l. {-sena})
 .; {øNA7cArya} úm. N. of a Jina iInscr.
 .{vAriSeNya}3{vAri--SeNya} úm. úpatr. fr. {-SeNa} iPat.
 .{vArisaMjJa}3{vAri--saMjJa} úm. a kind of Andropogon iVarBr2S. iSch.
 .{vArisambhava}3{vAri--sambhava} úmf({A})n. produced in or from wñwater
 iR. iSus3r.
 .; a kind of cane iL.
 .; ún. (only iL.) cloves
 .; the root of the plant Andropogon Muricatus
 .; sulphuret of antimony.
 .{vArisAgara}3{vAri--sAgara} úm. a úpartic. mixture iRase7ndrac.
 .{vArisAmya}3{vAri--sAmya} milk iL.
 .{vArisAra}3{vAri--sAra} úm. N. of a son of Candra-gupta iBhP.
 .{vArisena}3{vAri--sena} úm. N. of a king iMBh. iInscr.
 .; (úv.l. {-SeNa})
 .; of a Jina iW.
 .{vAristha}3{vAri--stha} úmf. standing in water , reflected in the
 wñwater iMn. iv , 37.
 .{vArIza}3{vArI7za} úm. " lord of waters " , the ocean iL. _
 .{vAriti}2{vA4riti} úmf. growing near the water (said of water-plants)
 iVS. iTBr. _
 .{vArin}2{vArin}1 (úifc.) = 1. {vAri} water iR. (for 2. {vArin} ^ p.
 944 , col. 1). _
 .{vArIya}2{vArIya} úNom. úA1. {øyate} , to resemble water iSalh. _
 .{vAry}2{vAry} in úcomp. for 1. {vAri}.
 .{vAryayana}3{vAry--ayana} ún. a reservoir of water , pond &c. iBhP.
 .{vAryAmalaka}3{vAry--Amalaka} úm. a kind of Myrobolan growing near
 water iR.
 .{vAryudbhava}3{vAry--udbhava} ún. " wñwater-born " , a lotus-flower
 iL.
 .{vAryupajIvin}3{vAry--upajIvin} úmf. or úm. gaining one's living by
 wñwater a wñwater-carrier , fisherman &c. iVarBr2S.
 .{vAryoka}3{vAry--oka} úm. (iW.) orð " dwelling in water " , a leech.
 .{vAryokas}3{vAry--okas} (prob.) úf. (iMn. iSus3r.) " dwelling in water
 " , a leech. _
 .{vArya}2{vArya}1 úmf. (for 2. and 3. ^ p. 944 , col. 1) watery ,
 aquatic iL. _
 .{vAra}1{vA4ra}1 úm. (earlier form of {vAla} , ^ q.v.) the hair of any
 animal's tail (esp. of a horse's tail , = \$) iRV.
 .; úm. ún. úsg. and úpl. a hair-sieve iib.
 .{vAravat}3{vA4ra--vat} ({vA4ra-}) , úmf. long-tailed (as a horse)

iRV.
 .{vAravantIya}3{vA4ra--vantI4ya} ún. (fr. prec.) N. of a Salman iMaitrS.
 iBr. iS3rS. (also {indrasya@vAravantIyam} , {vAravantIya7dyam} , and
 {vAravantIyo7ttaram}). _
 .{vAra}1{vAra}2 (fr. ú1. {vR}) , úm. keeping back , restraining (also
 úmf. úifc. = difficult to be restrained iTBr.
 .; cf. {dur-vø})
 .; anything which covers or surrounds or restrains , a cover iMW.
 .; anything which causes an obstruction , a gate , door-way iW.
 .; anything enclosed or circumscribed in space or time , esp. an
 appointed place (úe.g. {sva-vAraM@samA-ústhA} , to occupy one's proper
 place) iR.
 .; the time fixed or appointed for anything (úaccord. to some fr. ú2.
 {vR} , to choose) , a person's turn iMBh. iKa1v. &c. (often , esp. with
 numerals , = times , úe.g. {varAMs@trIn} or {vara-trayam} , three
 times
 .; {bhUribhir@vAraIH} or {bhUri-vArAn} or {bahu-vAram} or
 {vAraM@vAram} or {vAraM@vAreNa} , many times , often , repeatedly
 .; the turn of a day (under the regency of a planet) , a day of the week
 (they are A1ditya- , Soma- , Man3gala- , Budha- , Guru. , S3ukra- , and
 S3ani-vñivaIra
 .; cf. iIW. 178 , ún. 1) iGan2it. iYa1jn5. iSch. iKa1v. &c. (cf. {dina}
 and {divasa-vø})
 .; a moment , occasion , opportunity iW.
 .; a multitude , quantity (^ {bANa-vø})
 .; an arrow iL.
 .; Achyranthes Aspera iL.
 .; N. of S3iva iL.
 .; ({A}) , úf. a harlot , courtesan iMBh. vi , 5766 (cf. {-kanyakA}
 &c.)
 .; ún. a vessel for holding spirituous liquor iL.
 .; a úpartic. artificial poison iL.
 .{vArakanyakA}3{vAra--kanyakA} úf. " girl (taken) in turn " , a harlot
 , courtesan iDas3.
 .{vAranArI}3{vAra--nArI} úf. úid. (úifc. {ørlka}) iKatha1s.
 .{vArapAzi}3{vAra--pAzi} orð úm. úpl. N. of a people iMBh. iVP. (cf.
 {-vAsi}).
 .{vArapAzya}3{vAra--pAzya} úm. úpl. N. of a people iMBh. iVP. (cf.
 {-vAsi}).
 .{vArabANa}3{vAra--bANa} úm. or ún. (?) an armour , mail iRagh. iS3is3.
 &c. (cf. {bANa-vø}).
 .{vArabuSA}3{vAra--buSA} orð úf. Musa Sapientum iL. (cf.
 {vAraNa-buSA}).
 .{vArabRSA}3{vAra--bRSA} úf. Musa Sapientum iL. (cf. {vAraNa-buSA}).
 .{vAramatha}3{vAra--matha} úm. N. of a prince iVP.
 .{vAramukhya}3{vAra--mukhya} úm. (prob.) a singer , dancer iMa1rkP.

.; ({A}), úf. the chief of a number of harlots , a royal courtesan
 îMBh. îR. &c.
 .{vArayuvati}3{vAra--yuvati} úf. = {-kanyakA} , Dat.
 .{vArayoga}3{vAra--yoga} úm. ground flour or meal , powder îGal.
 .{vArayoSit}3{vAra--yoSit} úf. = {-kanyakA} îKa1v. îPur.
 .; {øSin-mukhya} = {vAra-mukhya} îDas3.
 .{vArarAmA}3{vAra--rAmA} (îKut2t2ani1m.) ,
 .{vAravadhU}3{vAra--vadhU} (îS3is3. îKatha1s.) ,
 .{vAravanitA}3{vAra--vanitA} (îRatna7v. îDhu1rtan.) , úf. a harlot ,
 prostitute.
 .{vAravANa}3{vAra--vANa} - {-bANa} . [944,1]
 .{vAravANi}3{vAra--vANi} úm. (only îL.) a player on the flute
 .; a principal singer , musician
 .; a judge
 .; a year
 .; (also {I}) , úf. a harlot.
 .{vAravAraNa}3{vAra--vAraNa} úw.r. for {-bANa} .
 .{vAravAla}3{vAra--vAla} úm. N. of an Agra-ha1ra îRa1jat.
 .{vAravAsi}3{vAra--vAsi} orð úm. úpl. N. of a people îMBh. îVP. (cf.
 {-pAzi} .
 .{vAravAsya}3{vAra--vAsya} úm. úpl. N. of a people îMBh. îVP. (cf.
 {-pAzi} .
 .{vAravilAsinI}3{vAra--vilAsinI} (îKa1v.) ,
 .{vArasundarI}3{vAra--sundarI} (îL.) , úf. = {-kanyakA} .
 .{vArasevA}3{vAra--sevA} úf. practice of harlotry or a set of harlots
 îW.
 .{vArastrI}3{vAra--strI} úf. = {-kanyakA} îL.
 .{vArAGganA}3{vArA7GganA} úf. úid. îKa1v.
 .{vArAvaskandin}3{vArA7vaskandin} úmfn. (said of Agni) îLa1t2y. _
 .{vAraka}2{vAraka} úm. a restrainer , resister , opposer , an obstacle
 îMBh.
 .; a kind of vessel îHcat.
 .; a person's turn or time ({økeNa} úind. in turn) îHParis3. (cf.
 {zata-vArakam})
 .; one of a horse's paces îL.
 .; a sort of horse or any hñhorse îL.
 .; ún. a sort of perfumed or fragrant grass îL.
 .; the seat of pain (= {kaSTha-sthAna}) îL. _
 .{vArakin}2{vArakin} úm. (only îL.) an opposer , obstructor , enemy
 .; a piebald horse or one with good marks
 .; a hermit who lives on leaves
 .; the sea , ocean. _
 .{vAraNa}2{vAraNa4}1 úmf({I})n. warding off , restraining , resisting ,
 opposing îMBh. îKa1v. &c.
 .; all-resisting , invincible (said of the Soma and of Indra's elephant)
 îRV. ix , 1 , 9 îHariv. 1700

.; relating to prevention îSus3r.
 .; shy , wild îRV. îAV. (with {mRga} úaccord. to some = elephant îRV.
 viii , 33 , 8 ; x , 40 , 4)
 .; dangerous îRV. îShad2vBr.
 .; forbidden îAitBr.
 .; úm. (úífc. úf. {A}) an elephant (from its power of resistance) îMBh.
 îKa1v. &c.
 .; an elñelephant-hook îDas3.
 .; armour , mail îL.
 .; a kind of ornament on an arch îMBh. iv , 1326
 .; ({I}) , úf. a female elephant îL.
 .; úw.r. for {vAruNI} îHYog.
 .; ún. the act of restraining or keeping back or warding off from
 (úabl.)
 .; resistance , opposition , obstacle
 .; impediment , KatyS3r. îMBh. &c.
 .; a means of restraining îBhartr2.
 .; = {hari-tAla} îL.
 .; N. of a place îMBh.
 .{vAraNakara}3{vAraNa4--kara} úm. an elephant's `` hand "" úi.e. trunk
 îBha1m.
 .{vAraNakRcchra}3{vAraNa4--kRcchra} úm. `` elñelephant's penance "" , a
 penance consisting in drinking only rice-water , Pra7yas3c.
 .{vAraNakesara}3{vAraNa4--kesara} úm. Mesua Roxburghii îSus3r.
 .{vAraNapuSpa}3{vAraNa4--puSpa} úm. a species of plant îMBh.
 .{vAraNabusA}3{vAraNa4--busA} orð úf. Musa Sapientum îL.
 .{vAraNavallabha}3{vAraNa4--vallabha} úf. Musa Sapientum îL.
 .{vAraNaveza}3{vAraNa4--veza} úm. (with {zAstrin}) N. of an author
 îCat.
 .{vAraNazAla}3{vAraNa4--zAla} úf. an elephant-stable îR.
 .{vAraNasAhvaya}3{vAraNa4--sA7hvaya} ún. (with or without {pura}) ``
 the town called after elñelephant "" , N. of Hastina1pura îMBh. îHariv.
 .{vAraNasthala}3{vAraNa4--sthala} ún. N. of a place îR.
 .{vAraNahasta}3{vAraNa4--hasta} úm. a úpartic. stringed instrument
 îSam2gi1t.
 .{vAraNAnana}3{vAraNA7nana} úm. `` elñelephant-faced "" , N. of
 Gan2e7s3a îKatha1s.
 .{vAraNAhvaya}3{vAraNA7hvaya} ún. = {vAraNa-sA7hvaya} îMBh.
 .{vAraNendra}3{vAraNe7ndra} úm. `` elephant-chief "" , a large and
 excellent elephant îMW. _
 .{vAraNAvata}2{vAraNAvata} ún. N. of a town (situated on the Ganges at a
 distance of 8 days "" journey from Hastina1pura) îMBh.
 .{vAraNAvataka}3{vAraNAvátaka} úmfn. inhabiting the town Va1ran2a1vata
 îMBh. _
 .{vAraNIya}2{vAraNIya} úmfn. to be checked or restrained (- {a-vø})
 .; belonging to an elephant (úm. with {kara} , an elephant's-trunk)

îKatha1s. _
 .{vArayitavya}2{vArayitavya} úmf. to be kept off from (úacc.) îMBh. _
 .{vArayitR}2{vArayitR}1 úm. a protector îMW. _
 .{vAri}2{vAri}2 úf. (for 1. - p. 943 , col. 1) a place for tying or catching an elephant îVa1s. îS3is3. (also {I})
 .; a rope for tying an elephant îDharmas3. (also {I})
 .; a captive , prisoner îW.
 .; a water-pot , pitcher , jar îL. (also {I})
 .; N. of Sarasvati1 (the goddess of speech) îL. _
 .{vArika}2{vArika} - {nAga-vø}. _
 .{vArita}2{vArita} úmf. (fr. Caus.) warded off , prevented , hindered , impeded , restrained îMBh. îKa1v. &c.
 .; forbidden (- next).
 .{vAritavAma}3{vArita--vAma} úmf. eager for forbidden things îKatha1s. îRa1jat. _
 .{vAritra}2{vAritra} ún. observance of that which is forbidden îBuddh. _
 .{vArITa}2{vArITa} úm. an elephant îL. _
 .{vAru}2{vAru} úm. a royal elephant , war-elephant (carrying a standard , = {vijaya-kuJjara}) îL.
 .; a horse îL. _
 .{vArya}2{vArya}2 úmf. (for 1. - p. 943 , col. 3) to be warded off or prevented or checked or impeded îMBh. îKa1v. &c.
 .; úm. a wall îR. _
 .{vAra}1{vA4ra}3 úm. (fr. û2. {vR}) choice (- {vAre-vRta})
 .; anything chosen or choice or exquisite , goods , treasure îRV. (often úifc.
 .; cf. {azasta-} , {Rdhad-} , {dAti-vø} &c.)
 .; N. of a poet îCat. _
 .{vArayitR}2{vArayitR}2 úm. ``" chooser "" , a husband îMW. _
 .{vArin}2{vArin}2 - {kANda-vAriNI} and {mUla-vArin}
 .; (for 1. {vArin} - p. 943 , col. 3.) _
 .{vAruka}2{vA4ruka} úmf. choosing (with úacc.) îMaitrS. _
 .{vArevRta}2{vA4re-vRta} úmf. chosen îTS. _
 .{vArya}2{vA4rya}3 úmf. to be chosen îPa1n2. 3-1 , 101 îSch.
 .; precious , valuable îRV.
 .; ún. treasure , wealth , goods îib.
 .{vAryavRta}3{vA4rya--vRta} ({vA4rya-}) , úmf. received as a boon îMaitrS. îKa1t2h. (cf. {vara-vRta} and {vA4re-vRta}). _
 .{vArakIra}1{vArakIra} úm. (only îL.) a wife's brother [944,2]
 .; the submarine fire
 .; a louse
 .; a small comb
 .; a war-horse , charger
 .; = {vAra-grAhin} , or {dvAragrAhin}. _
 .{vAraGka}1{vAraGka} úm. a bird. îL. _
 .{vAraGga}1{vAraGga} úm. the handle of a sword or knife &c. îSus3r. (cf.

îUn2. 1 , 121 îSch.) _
 .{vAraTa}1{vAraTa} ún. a field îL.
 .; a number of fields îL.
 .; ((A) , úf. a species of bird belonging to the Vikiras îVa1gbbh.
 .; a goose îL. (cf. {vAraA}). _
 .{vAraNa}1{vAraNa4}2 úmf. (fr. {varaNa}
 .; for 1. - col. 1) consisting of or made from the wood of the Crataeva Roxburghii îS3Br. îKaus3. _
 .{vAraNasI}1{vAraNasI} úf. = {vArANasI} below. _
 .{vAratantava}1{vAratantava} úm. úpatr. fr. {varatantu} îPravar. _
 .{vAratantavIya}2{vAratantavIya} úm. úpl. the school of Vara-tantu (belonging to the Black Yajur-veda) , A1ryav. (cf. îPa1n2. 4-3 , 102). _
 .{vAratra}1{vAratra} ún. = {varatrA} , a leather thong îL.
 .; ((A) , úf. a species of bird (= or úw.r. for {vAraTA}) îCar. _
 .{vAratraka}2{vAratraka} úmf. (fr. {varatrA}) , úg. {rAjanyA7di}. _
 .{vAradhAna}1{vAradhAna} (prob.) úw.r. for {vATadhø} îMBh. _
 .{vAraruca}1{vAraruca} úmf. composed by Vararuci îPat. _
 .{vAralaka}1{vAralaka} - {nandi-vø}. _
 .{vAraLA}1{vAraLA} úf. (cf. {vAraTA}) a kind of gadfly îL.
 .; a goose îL. _
 .{vArallka}1{vArallka} úm. Eleusine Indica îL. _
 .{vArATaki}1{vArATaki} úm. a úpatr. , úg. {gahA7di}. _
 .{vArATakIya}2{vArATakIya} úmf. (fr. prec.) îib. _
 .{vArANasI}1{vArANasI} úf. the city Benares (more properly written Banalras
 .; úaccord. to îJa1ba1IUp. so called after the names of two rivers , {varaNA} and {asi} , or {asI}
 .; also written {vANArasI} , - q.v. , {varANasI} or {vAraNasI}) îMBh. îKa1v. &c.
 .; cf. îRTL. 434.
 .{vArANasIdarpaNa}3{vArANasI--darpaNa} úm.
 .{vArANasImAhAtmya}3{vArANasI--mAhAtmya} ún. N. of úwks.
 .{vArANasIzvara}3{vArANasI--øzvara} ({øsl7zvø}) , úm. N. of an author.
 -
 .{vArANaseya}2{vArANaseya} úmf. produced or born in Benares &c. , úg. {nady-Adi}. _
 .{vArAlika}1{vArAlika} úf. N. of Durga îL. _
 .{vArAha}1{vA4rAha} úmf.({I})n. (fr. {varAha}) coming from or belonging to a boar (with {upAnahau} údu. shoes made of pig's leather
 .; with {mAMsa} ún. pig's flesh) îBr. îYa1jn5. &c.
 .; relating to the Boar form of Vishn2u îMBh. îKa1v. &c.
 .; taught or composed by Vara1ha úi.e. Vara1ha-mihira (- úcomp.)
 .; úm. ``" the Boar "" (úi.e. Vishn2u in his third incarnation , as a {varAha} , - q.v.) îMBh. îPan5car. (úv.l. {varAha})
 .; a banner with the representation of a boar îMBh.
 .; a kind of bulbous plant , Dioscorea (cf. {-kanda})

.; N. of a mountain iMBh. iHariv. (úv.l. {varAh})
.; úpl. N. of a school of the Black Yajur-veda iHcar. iA1ryav.
.; ({I}), úf. - below
.; ún. N. of a Sa1man ({varAham@uttaram}) iA1rshBr.
.; of a Ti1rtha iMBh.
.; = {varAha-dvIpa} iL.
.; {varAhakanda}3{vA4rAha--kanda} ún. the esculent root of Dioscorea iSus3r.
.; {varAhakarNI}3{vA4rAha--karNI} úf. Physalis Flexuosa.
.; {varAhakalpa}3{vA4rAha--kalpa} ún. `` Boar Kalpa '', N. of the now existing Kalpa or day of Brahma1 (being the first of the second Para7rdha of Bra1hma's existence) iMW.
.; {varAhat1rtha}3{vA4rAha--t1rtha} ún. N. of a Ti1rtha iCat.
.; {-mAhAtmya} ún. N. of úwk.
.; {varAhadvAdazi}3{vA4rAha--dvAdazi} úf. = {varAhadvø} iib.
.; {varAhapatrI}3{vA4rAha--patrI} úf. Physalis Flexuosa iL.
.; {varAhapurANa}3{vA4rAha--purANa} ún. N. of one of the 18 Pura1n2as (said to have been revealed to the Earth by Vishn2u in his form of {varAha} , -q.v.
.; it contains an account of the creation , the various forms or incarnations of Vishn2u , and a number of legends and directions relating to the Vaishn2ava sect) iIW. 514 &c.
.; {varAhaprayogavidhi}3{vA4rAha--prayoga-vidhi} ún.
.; {varAhamantra}3{vA4rAha--mantra} ún.
.; {varAhamAhAtmya}3{vA4rAha--mAhAtmya} ún. N. of úwks.
.; {varAhasaMhita}3{vA4rAha--saMhita} úf. N. of Vara1ha-mihira's Br2ihat-sam2hita1.
.; {varAhAGgI}3{varAhA7GgI} úf. Croton Polyandrium or Tigilium iL. _
.; {varAhaka}2{varAhaka} úmf. (fr. {varAha}) iPa1n2. 4-2 , 80. _
.; {varAhI}2{varAhI} úf. a sow iW.
.; the S3akti or female Energy of the Boar form of Vishn2u iYa1jn5. iSch.
.; N. of one of the Ma1tr2is attending on Skanda iMBh.
.; a kind of bulbous plant , Dioscorea iVarBr2S.
.; the earth iW.
.; a measure iib.
.; N. of a river iCat.
.; {varAhIkanda}3{varAhI--kanda} m.= {-mUla} iMW.
.; {varAhItantra}3{varAhI--tantra} ún.
.; {varAhInigrahASTaka}3{varAhI--nigrahA7STaka} ún. N. of úwks.
.; {varAhIputra}3{varAhI--putra} ún. = {varAhyA-pø} iPat. [944,3]
.; {varAhIprazna}3{varAhI--prazna} ún.
.; {varAhIsahasranAmastotra}3{varAhI--sahasra-nAma-stotra} ún.
.; {varAhIstotra}3{varAhI--stotra} ún. N. of úwks.
.; {varAhyanugrahASTaka}3{varAhy-anugrahA7STaka} ún. N. of úwk. _
.; {varAhIya}2{varAhIya} N. of úwk. _

.; {varAhyA}2{varAhyA} úf. úpatr. fr. {varAha} iPa1n2. 4-1 , 78 iSch. _
.; {varUtha}1{varUtha} ún. (fr. ú1. {vR}?) a bier , the bed on which a corpse is carried iL. _
.; {varUDA}1{varUDA} m.= {varUDA} iPa1n2. 5-4 , 36 iVa1rtt. 1 iPat. _
.; {varUDaka}2{varUDaka} ún. (fr. {varUDA}) , úg. {kulA1A7di} . _
.; {varUDaki}2{varUDaki} ún. úpatr. (fr. {varUDA}) iPa1n2. 4-1 , 97 , Vartt. 1 iPat. _
.; {varUNa}1{varUNa4} úmf({I4})n. (fr. {varUNa}) relating or belonging or sacred to or given by Varun2a iAV. &c. &c. (in iMBh. and iR. also said of úpartic. weapons)
.; relating to the sea or to water , marine , oceanic , aquatic iMBh. iKa1v. &c. (with {bhUta} ún. an aquatic animal)
.; western (cf. under {varUNa}) iAdbhBr. iR. iVarBr2S.
.; relating to Va1run2i úi.e. Bhr2igu iMBh.
.; ún. an aquatic animal , fish iMBh. xiii , 4142 (perhaps also iRV. ii , 38 , 8 , where {varUNa} seems to be úw.r.)
.; úpatr. of Bhr2igu (cf. {varUNi}) iMBh.
.; (úpl.) Varun2a's children or people or warriors iHariv.
.; N. of a Dvi1pa (- ún.) iVP.
.; (in astron ,) N. of the 15th Muhu1rta
.; ({I}), úf. - below
.; ún. water iL.
.; the Nakshatra S3ata-bhishaj (presided over by Varun2a) iMBh. iVarBr2S. &c.
.; ún. or ún. the west ({øNe} , in the west) iPan5car.
.; (with {khaNDA}) N. of one of the 9 divisions of Bha1rata-varsha iGol.
.; {varUNakarman}3{varUNa4--karman} ún. `` Varun2a's work '' , any work connected with the supply of water (úe.g. the digging of tanks or wells &c.) iVahniP.
.; {varUNat1rtha}3{varUNa4--t1rtha} ún. N. of a Ti1rtha iCat.
.; {varUNapaddhati}3{varUNa4--paddhati} úf. N. of úwk.
.; {varUNapAzaka}3{varUNa4--pAzaka} ún. a sea-monster iL.
.; {varUNapraghAsika}3{varUNa4--praghAsika} úmf({I})n. (fr. {varUNa-praghAsa}) iS3rS.
.; {varUNendra}3{varUNe7ndra} ún. N. of a man iCat.
.; {varUNezvarat1rtha}3{varUNe7zvara-t1rtha} ún. N. of a Ti1rtha iib.
.; {varUNopapurANa}3{varUNo7papurANa} ún. N. of an Upa-pura1n2a. _
.; {varUNAnI}2{varUNAnI} úw.r. for {varUNAnI} . _
.; {varUNi}2{varUNi}1 ún. `` son of Varun2a '' , úpatr. of various persons (esp. of Bhr2igu , Satya-dhr2iti , Vasisht2ha , Agastya &c.) iBr. iRANukr. iMBh. _
.; {varUNi}2{varUNi}2 úf. (úm. c.) = {varUNI} , spirituous liquor iHariv. _
.; {varUNI}2{varUNI} úf. the western quarter or region (presided over by Varun2a) , the west (with or without {diz}) iVarBr2S.

.; N. of úpartic. serpents îGr2S.
.; (úpl.) of úpartic. sacred texts îGaut.
.; Varun2a's female Energy (personified either as his wife or as his daughter , produced at the churning of the ocean and regarded as the goddess of spirituous liquor) îTA1r. îMBh. îR. îPur.
.; a úpartic. kind of spirit (prepared from hogweed mixed with the juice of the date or palm and distilled) , any spirituous liquor îMBh. îKa1v. &c.
.; N. of S3iva's wife îL.
.; a úpartic. fast-day on the thirteenth of the dark half of Caitra îCol.
.; Du1rva1 grass or a similar species îL.
.; colocynth îL.
.; the Nakshatra S3ata-bhishaj (ruled by Varun2a) îL.
.; N. of a river îR.
.; {vAruNIvallabha}3{vAruNI--vallabha} úm. N. of Varuna îL.
.; {vAruNIza}3{vAruNI--øza} ({øNI7za}) , úm. N. of Vishn2u îPan5car.
.; {vAruNyupaniSad}3{vAruNy-upaniSad} úf. N. of îTA1r. viii and ix. _
.; {vAruNya}2{vAruNya} úmfn. relating to Varun2a
.; ún. illusion îMW. _
.; {vAruNDa}1{vAruNDa} úm. ún. the excretion of the eyes and the ears îL.
.; a vessel for baling water out of a boat îL.
.; úm. = {gaNistha-rAja} , or {phaNinAM@rAjakaH} îL.
.; ({I}) , úf. a door-step îL. _
.; {vArUDhA}1{vArUDhA} úf. (only îL.) fire
.; a viaticum ({zambala})
.; a cage
.; the edge of a garment
.; the leaf of a door. _
.; {vAreNyAyani}1{vAreNyAyani} úm. úpatr. fr. {vareNya} úg. {tikA7di}. _
.; {vArendra}1{vAre7ndra} úm. ún. and {ødrI} úf. = {vare7ndra} , {ødrI} îL. _
.; {vArka}1{vArka} Vr2iddhi form of {vRka} , in úcomp.
.; {vArkakhaNDi}3{vArka--khaNDi} úm. úpatr. fr. {vRka-khaNDa} îGobh.
.; {vArkagrAhika}3{vArka--grAhika} úm. úpatr. fr. {vRka-grAha} úg. {revaty-Adi}.
.; {vArkajambha}3{vArka--jambha} úm. úpatr. fr. {vRka-jambha} îCat.
.; ún. N. of various Sa1mans îA1rshBr.
.; {vArkabandhavika}3{vArka--bandhavika} úm. úpatr. fr. {vRka-bandhu} úg. {revaty-Adi}.
.; {vArkarUpya}3{vArka--rUpya} úmfn. (fr. {vRka-rUpya}) îKa1s3. on îPa1n2. 4-2 , 106.
.; {vArkavaJcaka}3{vArka--vaJcaka} úm. úpatr. fr. {vRka-vaJcin} úg. {revaty-Adi}. _
.; {vArkeNI}2{vArkeNI} úf. of next îPa1n2. 5-3 , 115 îSch. _
.; {vArkeNya}2{vArkeNya} úm. a king of the Vr2ikas îPa1n2. îib. _

.; {vArkali}1{vA4rkali} úm. metron. fr. {vRkalA} îS3Br. (cf. úg. {bAhv-Adi}). _
.; {vArkaleya}2{vArkaleya} úm. metron. fr. {vRkalA} or úpatr. fr. {vArkali} îSam2ska1rak. (cf. úg. {taulvaly-Adi}). [945,1] _
.; {vArkAruNIputra}1{vA4rkAruNI-pu4tra} úm. N. of a preceptor îS3Br. _
.; {vArkArya}1{vAr-kArya} &c. ^ under {vAr} , p. 943 , col. 1. _
.; {vArkSa}1{vArkSa} úmfn.({I})n. (fr. {vRkSa}) relating or belonging to trees , consisting or made of trees , coming from or growing on trees , arboreous îMn. îMBh. &c.
.; made of wood , wooden îKa1tyS3r. îGobh. îMBh.
.; made of bark îMW.
.; ({I}) , úf. ^" daughter of the trees "" , N. of the wife of Pracetas îMBh.
.; ún. a forest îL. _
.; {vArkSAyaNa}2{vArkSAyaNa} úm. N. of an author îCat. _
.; {vArkSya}2{vArkSya} úmfn. = (or úw.r. for) {vArkSa} , wooden îSus3r.
.; úm. úpatr. , úg. {gargA7di}
.; ún. a forest îL. (prob. úw.r. for {vArkSa}). _
.; {vArkSyAyaNI}2{vArkSyAyaNI} úf. of the úpatr. {vArkSya} úg. {lohitA7di}. _
.; {vArca}1{vArca} úm. (said to be fr. {vAr} + {cara} fr. û {car}) a goose îVop. _
.; {vArcallIya}1{vArcallIya} úmfn. (fr. {varcala}) , úg. {kRzA7zvA7di}. _
.; {vArjinIvata}1{vArjinIvata} úm. úpatr. fr. {vRjinIvat} îHariv. _
.; {vArjyaka}2{vArjyaka} úmfn. (fr. {varjya}) , úg. {dhu0mA7di}. _
.; {vArDhya}1{vArDhya} ^ {bArDhya}. _
.; {vArNa}1{vArNa} úmfn. (fr. {varNa}) relating to a sound or letter (in gram.) _
.; {vArNaka}2{vArNaka} úmfn. (fr. next) , úg. {kaNvA7di} (úv.l.) _
.; {vArNakya}2{vArNakya} úm. úpatr. fr. {varNaka} úg. {gargA7di}. _
.; {vArNava}2{vArNava} orð úmfn. (fr. {varNa}) , úg. {suvAstvAdi} and úg. {kRcchrA7di}.
.; {vArNavaka}3{vArNaóvaka} úmfn. (fr. {varNa}) , úg. {suvAstvAdi} and úg. {kRcchrA7di}. _
.; {vArNika}2{vArNika} úm. a scribe , writer îL. _
.; {vArtaka}1{vArtaka} úm. (fr. û1. {vRt}) a quail (cf. {vartaka}) îL.
.; ({tikA}) , úf. úid. îib. _
.; {vArtana}2{vArtana} úmfn. = {vartanISu@bhavaH} îPa1n2. 4-2 , 125 îSch.
_ _
.; {vArtanAkSa}2{vArtanAkSa} úm. úpatr. fr. {vartanA7kSa} úg. {ziva7di}.
_ _
.; {vArtamAnika}2{vArtamAnika} úmfn. (fr. {vartamAna}) relating to the present , now existing îS3am2k. _
.; {vArtAka}2{vArtAka} úm. = {vArtaka} , a quail îL.
.; (also {økI} or {øku} úf.) the egg-plant îUn2. iii , 79 ; iv , 15 (prob. úw.r. for {vArttAka} &c.) _

.{vArtika}2{vArtika} úm. a kind of bird îVa1gbh. (= {vartika} îL.) _
 .{vArtlka}2{vArtlka} úm. a kind of quail îBhpr. _
 .{vArtlra}2{vArtlra} úm. úid. îVa1gbh. _
 .{vArtta}2{vArtta} úmfn. (fr. {vRtti} and {vRtta}) having means of subsistence , practising any business or profession îL.
 .; healthy , well îSarvad.
 .; ordinary , middling îA1s3vGr2.
 .; worthless , vain îSarvad.
 .; right , correct (- { -taraka}) îPat.
 .; úm. N. of a man îMBh.
 .; ({A}) , úf. - below
 .; úm. health , welfare îKa1v.
 .; chaff îW.
 .{vArttataraka}3{vArtta--taraka} úmfn. all correct , quite in order îPat. _
 .{vArttaya}2{vArttaya} úNom. úP. {øyati} , to talk to , converse with (úacc.) îHParis3. _
 .{vArttA}2{vArttA} úf. livelihood , business , profession (esp. that of a Vais3ya , úi.e. agriculture , breeding of cattle , and trade
 .; úifc. living on or by) îMn. îMBh. &c.
 .; (sometimes úpl.) an account of anything that has happened , tidings , report , rumour , news , intelligence , story of or about (úgen. or úcomp.) îKa1v. îKatha1s. &c. ({vArttAM-úkIrt} with úgen. , `` to give an account of , talk about ""
 .; {kA@vArttA} , `` what is the news? ""
 .; talking or talk about (úgen. , úloc. , úacc. with {uddizya} , or úcomp.) îib. &c. ({kA@vArttA} with úloc. , `` what talk or question can there be about that? "" {vArttAY-úkR} with úacc. `` to talk about ""
 .; {anayA@vArttayA7pi@kiM@kAryam} , `` what is to be done with her even in mere words? "" the mere mention of facts without poetical embellishment (in úrhet.) îMW.
 .; staying , abiding îW.
 .; occurrence , event îL.
 .; the egg-plant îL. (cf. {vArttAka})
 .; a female monster îCar. (úv.l. {vAtA})
 .; N. of Durga1 , îDevi1P.
 .{vArttAkarman}3{vArttA--karman} úm. the practice of agriculture and keeping cattle and trade (cf. above) îMn. x , 80.
 .{vArttAnukarSaka}3{vArttA--ønukarSaka} ({øttA7nø}) , úm. `` news-bringer "" , a spy , emissary îMBh.
 .{vArttAnujIvin}3{vArttA--ønujIvin} ({øttA7nø}) , úmfn. living by trade or business îKa1m.
 .{vArttAnuyoga}3{vArttA--ønuyoga} ({øttA7nø}) , úmfn. inquiring after news or health îMW.
 .{vArttApati}3{vArttA--pati} úm. `` lord or granter of a livelihood "" , an employer îBhP.

.{vArttAmAtra}3{vArttA--mAtra} úm. mere report
 .; {øtrA7vabodhana} úm. knowledge based only on hearsay îDas3.
 .{vArttAmAla}3{vArttA--mAla} úf. N. of úwk. on Bhakti.
 .{vArttAmUla}3{vArttA--mUla} úmfn. based on business or profession îR.
 .{vArttAyana}3{vArttA--øyana} ({øttA7yø}) , úm. going for news "" , an emissary , spy îL.
 .{vArttArambha}3{vArttA--ørambha} ({øttA7rø}) , úm. commercial enterprise , business îMn. vii , 43.
 .{vArttAvazeSa}3{vArttA--øvazeSa} ({øttA7vø}) , úmfn. `` having nothing left but to be talked about "" , dead , gone îPa1rvat. [945,2]
 .{vArttAvaha}3{vArttA--vaha} úm. `` news-bearer "" , a pedlar îL.
 .{vArttAvRtti}3{vArttA--vRtti} úm. `` living by any business or profession "" , a householder , (esp.) a Vais3ya (cf. { -karman}) îBhP.
 .{vArttAvyatikara}3{vArttA--vyatikara} úm. bad news îPan5cat.
 .; general report , common rumour îMW.
 .{vArttAzin}3{vArttA--øzin} ({øttA7zin}) , úm. `` news-eater "" , a talker , prattler îL.
 .{vArttAhara}3{vArttA--hara} (îMa1lati1m.) ,
 .{vArttAhartR}3{vArttA--hartR} (îBhP.) ,
 .{vArttAhAra}3{vArttA--hAra} (îMcar.) , úm. a carrier of tidings , messenger , courier.
 .{vArttAhArin}3{vArttA--hArin} úmfn. (úifc.) bringing a message from îMr2icch.
 .; ({iNI}) , úf. a female messenger îMcar. _
 .{vArttAka}2{vArttAka} úm. (rarely {I}) , f.
 .; prob. fr. {vRtta} , round) the egg-plant , Solanum Melongena and another species (n. its fruit) îHariv. îSus3r. îMa1rkP.
 .{vArttAkazAkaTa}3{vArttAka--zAkaTa} orð úm. ún. or ({A}) , úf. a field producing the egg-plant îL.
 .{vArttAkazAkina}3{vArttAka--zAkina} úm. ún. or ({A}) , úf. a field producing the egg-plant îL. _
 .{vArttAkin}2{vArttAkin} úm. and ({inI}) , úf. = {vArttAka} îL. _
 .{vArttAku}2{vArttAku} úm. úid. îSus3r. _
 .{vArttika}2{vArttika} úmfn. (fr. {vArttA} and {vRtti}) skilled in a profession or business (= {vRttau@sAdhuH} or {vRttim@adhI7te@veda@vA}) , úg. {kathA7di}
 .; and úg. {ukthA7di}
 .; relating to news , bringing or conveying intelligence îW.
 .; explanatory , glossarial , containing or relating to a critical gloss or annotation (- ún.)
 .; úm. a businessman , trader îKatha1s.
 .; an emissary , envoy îMBh.
 .; one who knows antidotes , conjurer , physician îL.
 .; the egg-plant îL.
 .; ({A}) , úf. business , trade (úifc. = occupied with , practising) îMBh. îBhP.

.; a sort of quail (prob. úw.r. for {vArtikA} , ~ q.v.)
.; ún. an explanatory or supplementary rule , critical gloss or annotation (added to a grammatical or philosophical Sultra and defined to be `` the exposition of the meaning , of that which is said , of that which is left unsaid , and of that which is ill or imperfectly said ''
.; the term Valrttika is , however , especially applied to Kaltyalyana's critical annotations on the aphorisms of Paln2ini's grammar , the object of which is to consider whether Paln2ini's rules are correct or not , and to improve on them where this may be found to be necessary
.; and also to similar works on various matters by Kuma1rila , Sure7s3vara &c.
.; cf. {tantra-vø} , {zloka-vø})
.; a marriage feast îL.
.{vArttikakAra}3{vArttika--kAra} úm. `` composer of Valrttikas '' , N. of Kaltyalyana , Kuma1rila &c. îCat.
.; of a poet îib.
.{vArttikakAzika}3{vArttika--kAzika} (?) , úf. N. of úwk.
.{vArttikakRt}3{vArttika--kRt} úm. = {-kAra} îib.
.{vArttikaTippana}3{vArttika--Tippana} ún.
.{vArttikatAtparyaTIKA}3{vArttika--tAtparya-TIKA} úf.
.{vArttikatAtparyazuddhi}3{vArttika--tAtparya-zuddhi} úf.
.{vArttikapATha}3{vArttika--pATha} úm.
.{vArttikayojana}3{vArttika--yojana} úf.
.{vArttikasAra}3{vArttika--sAra} úm.
.{vArttikasAravyAkhyA}3{vArttika--sAra-vyAkhyA} úf.
.{vArttikasArasaMgraha}3{vArttika--sAra-saMgraha} úm. N. of úwks.
.{vArttikasUtrika}3{vArttika--sUtrika} úmfn. one who studies the Valrttikas and Sultras îPat.
.{vArttikAbharaNa}3{vArttikA7bharaNa} ún. N. of a îComm. on the T2upt2i1ka1 (~ q.v. , also called {TupTIKA-vyAkhyAna}).
.{vArttikendra}3{vArttike7ndra} úm. an alchemist îVarYogay. _
.{vArttikAhya}2{vArttikAhya} ún. (for {øKA7khyA}?) N. of a Sa1man îL. _
.{vArtantavIya}1{vArtantavIya} and {vArtAtaveya} úm. úpl. N. of two Vedic schools (cf. {vAratantavIya}). _
.{vArtra}1{vArtra} Vr2iddhi form of {vRtra} in úcomp.
.{vArtraghna}3{vArtra--ghna} ({vA4rtra-}) úmf({I})n. (fr. {vRtra-han}) relating or belonging to the slayer of Vr2itra úi.e. Indra (n. with {havis} , an oblation for victory) îVS. îTS. îBr. îBhP.
.; containing the word {vRtra-han} úg. {vimuktA7di}
.; úm. úpatr. of Arjuna (as son of Indra) îKir.
.; ún. (with {indrasya}) N. of Sa1mans îA1rshBr.
.{vArtratura}3{vArtra--tura} ún. (fr. {vritra-tur}) N. of a Sa1man , A1rsh13r.
.{vArtrahatya}3{vArtra--hatya} ({vA4rtra-}) , úmfn. (fr. {vRtra-hatya}) fit for slaying Vr2itra îRV.
.; ún. the slaying of Vr2itra îib. _

.{vArdara}1{vArdara} ún. (only îL.
.; cf. {bAdara}
.; prob. in some meanings from {vAr} + {dara}) the berry of the Abrus Precatorius or the plant itself
.; the seed of the Mangifera Indica
.; silk
.; water
.; a conch shell (= {dakSiNA7varta})
.; a sort of curl on the right side of a horse's neck (regarded as an auspicious mark)
.; = {-vIra} (prob. úw.r. for {vAri}
.; cf. above). _
.{vArdala}1{vArdala} úmn. (only îL.
.; cf. prec.
.; prob. in the first meaning fr. {vAr} + {dala} úaccord. to some fr. {vArda} + {la}) a rainy day , bad weather
.; an inkstand
.; úm. ink. _
.{vArdAlika}2{vArdAlika} úf. rainy weather îDivyA7v. (printed {vardAlika}). _
.{vArdAlI}2{vArdAlI}1 úf. N. of a plant îGan2ar.
.{vArdAlIvat}3{vArdAlI--vat} úmfn. îib. _
.{vArdAlI}2{vArdAlI}2 úind. ({prAkAzye@hiMsAyAM@ca}) îib. _
.{vArddha}1{vArddha} úm. (fr. {vRddha}) úpatr. , úg. {bidA7di}. _
.{vArddhaka}2{vArddhaka} úm. an old man îNaish.: ún. old age , senility îMBh. îKa1v. &c. ({økaM-údhA} , to grow old)
.; the infirmity or imbecility of old age îL.
.; a multitude of old men îPat. on îPa1n2. 4-2 , 39.
.{vArddhakabhAva}3{vArddhaka--bhAva} úm. advanced age , old age , senility îPan5cat. (úB.) [945,3]
.{vArddhakya}3{vArddhakya} ún. old age , senility îMBh. îHa1sy. _
.{vArddhakSatri}2{vArddhakSatri} úm. (fr. {vRddha-kSatra}) , úpatr. of Jayad-ratha îMBh. _
.{vArddhakSemi}2{vArddhakSemi} úm. úpatr. (fr. {vRddha-kSema}) îMBh. _
.{vArddhAyana}2{vArddhAyana} úm. úpatr. fr. {vArddha} úg. {haritA7di}. _
_ _
.{vArddhya}2{vArddhya} ún. old age , senility îSubh. _
.{vArddhuSa}1{vArddhuSa} úm. (prob. fr. {vRddhi} , interest) one who exacts high interest , a usurer îMBh.
.{vArddhuSi}3{vArddhuSi} úm. úid. îVa1s. îMn. îYa1jn5.
.; a debt with accumulated interest îSa1mavBr.
.{vArddhuSika}3{vArddhuSika} (îA1past. îVa1s.) ,
.{vArddhuSin}3{vArddhuSin} (îMBh.) , in. a usurer.
.{vArddhuSI}3{vArddhuSI} úf. (îMBh.) ,
.{vArddhuSya}3{vArddhuSya} ún. (îMn. îYa1jn5.) usurious loan , usury.
_

.{vArdhanI}1{vAr-dhanI} {vAr-dhi} &c. - under {vAr} , p. 943 , col. 1.

–
. {vArdhra}1{vArdhra} úmf({I})n. (fr. {vardhra}) fit for straps (as a hide) îPa1n2. 5-1 , 15 îSch.

.; consisting of leather , leathern îPa1n2. 4-3 , 151

.; ún. and ({I}) , úf. a leather thong îPan5cavBr.

.{vArdhrakaThinika}3{vArdhra--kaThinika} úmf. dealing in leather straps îKa1s3. on îPa1n2. 4-4 , 72. _

.{vArdhrANasa}2{vArdhrANasa4} úm. a rhinoceros (cf. next) îTS. îA1past. (úaccord. to îSch. also ` " an old white he-goat " " or ` " a kind of crane " "). _

.{vArdhrINasa}2{vArdhrINasa} (also written {ønasa}) , úm. (fr. {vArdhrI} + {nasa} for {nAsA}) a rhinoceros (prob. so called as having a leather-like snout) îMn. îYa1jn5. (úaccord. to some also ` " a bird with a black neck , red head , and white wings " ")

.; úmf. (fr. prec.) îGaut. _

.{vArdhrInasa}2{vArdhrInasa4} úmf. (prob.) having streaks on the nose or snout îVS. (îMahi1dh. ` " having pendulous excrescences on the neck " ")

.; úm. - {vArdhrINasa} . _

.{vArbaTa}1{vArbaTa} úm. (also written {vArvaTa}

.; cf. {vAvuTa}) a ship , boat îL. _

.{vArmaNa}1{vArmaNa} ún. (fr. {varman}) a collection of coats of mail îL. _

.{vArmika}2{vArmika} úm. the son of an A1yogava and a Kshatriya1 îL. _

.{vArmikAyaNi}2{vArmikAyaNi} úm. úpatr. fr. {varmin} îPa1n2. 4-1 , 158 îVa1rtt. 2 îPat. _

.{vArmikya}2{vArmikya} ún. (fr. {varmika}) , úg. {purohitA7di} . _

.{vArmiNa}2{vArmiNa} ún. (fr. {varmin}) a multitude of men in armour îL. _

.{vArmateya}1{vA4rmateya} úmf. born in Varmati1 îPa1n2. 4-3 , 94. _

.{vArmateyaka}2{vArmateyaka} úmf. (fr. prec.) , úg. {kattri-Adi} . _

.{vArya}1{vArya}4 úm. (for 1. 2. 3. - pp. 943 , col. 3 , and 944 , col. 1) úpatr. (?) îA1rshBr. _

.{vAryayana}1{vAry-ayana} &c. - p. 943 , col. 3. _

.{vArvaTa}1{vArvaTa} - {vArbaTa} . _

.{vArvaNA}1{vArvaNA} úf. = {varvaNA} , a kind of blue fly îL. _

.{vArvatI}1{vAr-vatI} {vAr-vAha} , - p. 943 , col. 1 _

.{vArvara}1{vArvara} {øraka} , - {bArbara} . _

.{vArza}1{vArza} ún. (fr. {vRza}) N. of a Sa1man îPan5cavBr. _

.{vArSa}1{vArSa4}1 úmf({I4})n. (fr. {varSa} or {varSA}) belonging to the rainy season îVS.

.; belonging to a year , yearly , annual îW.

.; ({I}) , úf. = {varSA} , the rainy season îL. _

.{vArSa}2{vArSa}2 Vr2iddhi form of {varSa} in úcomp.

.{vArSazatika}3{vArSa--zatika} úmf. (fr. {varSa-zata}) 100 years old

îPa1n2. 5-1 , 58 îVa1rtt. 5 îPat.

.; bestowing a life of 100 years îKaus3.

.{vArSasahasrika}3{vArSa--sahasrika} úmf. (fr. {varSa-sahasra}) 1 ,000 years old îPa1n2. îiB. _

.{vArSaka}2{vArSaka} ún. (fr. {varSa} , division of the world) N. of one of the 10 parts into which Su-dyumna divided the world îVahniP. _

.{vArSakIprazna}2{vArSakI-prazna} úm. N. of úwk. _

.{vArSika}2{vA4rSika} úmf({I})n. belonging to the rainy-season , rainy îAV. &c. &c. (with {A4pas} úf. úpl. rain-water , with {dhanus} ún. a rainbow)

.; growing in the rainy season or fit for or suited to it îW.

.; others ` " a river , the water of which lasts the whole year úi.e. does not dry up in the hot season " ")

.; having water only during the rains (as a river) îMBh. (cf. {vArSiko7daka})

.; versed in calculating the rainy season , úg. {vasantA7di}

.; sufficient or lasting for a year îYa1jn5. îMBh. &c.

.; yearly , annual îGaut. îPur.

.; (úíf. after a numeral) lasting a certain number of years , being so many years old (cf. {tri-} , {paJca-vø} &c.) [946,1]

.; ún. or úm. N. of various wks. îCat.

.; ({I}) , úf. Jasminum Sambac îL.

.{vArSikaprazna}3{vA4rSika--prazna} úm. N. of úwk.

.{vArSikodaka}3{vArSiko7daka} úmf({A})n. having water only during the rainy season îMBh. _

.{vArSikya}2{vArSikya} úmf. yearly , annual îBhP.

.; ún. the rainy season îR. _

.{vArSilA}2{vArSilA} úf. hail îL. _

.{vArSuka}2{vArSuka} úmf. = (or úw.r. for) {varSuka} , raining îL. _

.{vArSa}1{vArSa}3 ún. (fr. {vRSa} of which it is also the Vr2iddhi form in úcomp.) , úg. {pRthv-Adi}

.; N. of a Sa1man îL.

.{vArSagaNa}3{vArSa--gaNa} úm. ({vA4rSa-} , fr. {vRSagaNa}) úpatr. of Asita îS3Br.

.; úpl. the descendants of Va1rshagan2a , úg. {kanvA7di}.

.{vArSagANIputra}3{vArSa--gaNI-pu4tra} ({vA4rSa-}) , úm. N. of a preceptor îS3Br.

.{vArSaganya}3{vArSa--ganya} m. úpatr. (fr. {vRSa-gaNa}) îLa1t2y. îMBh. (úg. {gargA7di})

.; N. of a philosopher îCat.

.{vArSada}3{vArSa--da} úmf. (fr. {vRSa-da}) , úg. {utsA7di} (úv.1.)

.{vArSadaMza}3{vArSa--daMza} úmf. (fr. {vRSa-daMza}) made of cat's hair îMBh. ii , 1823 (îNi1lak.)

.; úm. a úpatr. îUn2. v , 21 îSch. (úaccord. to some two distinct úpatr.

, {vArSada} and {AMza}).

.{vArSaMdhara}3{vArSa--M-dhara} ún. N. of two Sa1mans îA1rshBr.

.{vArSaparvaNa}3{vArSa--parvaNa} úmf. coming from Vr2isha-parvan îS3is3.
.; ({I}), úf. úpatr. of S3armisht2ha1 îMBh. îHariv. îBhP.
.{vArSabhANavI}3{vArSa--bhANavI} úf. (fr. {vRSa-bhANu}) úpatr. of Ra1dha1 îL. (more correctly {-bhANavI}). _
.{vArSAkapa}2{vArSAkapa} úmf. (fr. {vRSA-kapi}) îAitBr. _
.{vArSAGira}2{vArSAGira4} m.pl. (fr. {vRSA-gir}) úpatr. of Ambari1sha , R2ijra1s3va , Bhajama1na , Saha-deva , and Sura1dhas (authors of îRV. i , 100) îAnukr. (cf. i , 100 , 17). _
.{vArSAyaNi}2{vArSAyaNi} úm. úpatr. of an author îVP. (cf. úg. {tikA7di}). _
.{vArSAyaNIputra}2{vArSAyaNI-putra} úm. N. of a preceptor îA1rshBr. _
.{vArSAhara}2{vArSAhara} ún. N. of various Sa1mans (also {øA7dya} and {øro7ttara} ún.) îA1rshBr. _
.{vArSyAyaNi}2{vArSyAyaNi} úm. úpatr. of a grammarian and of a lawyer îA1past. _
.{vArSyAyaNIya}2{vArSyAyaNIya} úmf. (fr. prec.) , Apast. _
.{vArSabha}1{vArSabha} úmf. (fr. {vRSabha}) relating or belonging to a bull îCat. _
.{vArSala}1{vArSala} úmf. (fr. {vRSala}) relating or peculiar to a S3u1dra , Nar.
.; ún. the condition or occupation of a S3u1dra , úg. {yuvA7di}. _
.{vArSali}2{vArSali} úm. (fr. {vriSalI}) the son of a S3u1dra woman , úg. {bAhv-Adi}. _
.{vArSTihavya}1{vArSTihavya} úm. (fr. {vRSTi-havya}) úpatr. of Upastuta (author of îRV. x , 115) îAnukr. _
.{vArSTya}2{vArSTya} úmf. (fr. {vRSTi}) , úg. {saMkAzA7di}. _
.{vArSNa}1{vA4rSNa} or {vArSNa4} úm. (fr. {vRSNi} , {vRSan} , or {vRSna}) úpatr. of Go-bala and Barku îTBr. îS3Br. _
.{vArSni}2{vArSni} úm. úpatr. îNya1yam.
.{vArSNivRddha}3{vArSni--vRddha} úmf. = {vRSNi-vRddheSujAtaH} , KaushBr. îSch. _
.{vArSNika}2{vArSNika} úm. úpatr. fr. {vRSNika} úg. {zivA7di}. _
.{vArSNeya}2{vArSNeya} úm. (fr. {vRSNi}) úpatr. of S3u1sha îTBr.
.; of Cekita1na îMBh.
.; of Kr2ishn2a îBhag.
.; of Nala's charioteer (who afterwards became a servant of R2itu-parn2a) îNal.
.; úpl. the race descended from Va1rshn2eya îMBh.
.; ({I}) , úf. patr. îib.
.; úmf. relating or belonging to Kr2ishn2a îib.
.{vArSNeyasahita}3{vArSNeya--sahita} úmf. accompanied by Va1rshn2eya îNal.
.{vArSNeyasArathi}3{vArSNeya--sArathi} úmf. having Va1rshn2eya for a charioteer îib. _
.{vArSNya}2{vArSNya4} úm. úpatr. îS3Br. (úv.l. {vArSma4}). _

.{vArSmaNa}1{vArSmaNa} úmf. (fr. {varSman}) being uppermost îKaus3. (úaccord. to others ``" a tree struck at the top by lightning ""). _
.{vArhat}1{vArhat} {vArhata} , {vArhadagna} , &c. - {bArhat} &c. _
.{vArhaspata}1{vArhaspata} {øpatya} &c. - {bArhas-pø}. _
.{vAla}1{vA4la}1 úm. (later form of 1. {vAra}
.; also written {bAla} , -q.v.) the hair of any animal's tail (esp. of a horse's tail) , any tail or hair îTS. &c. &c.
.; bristle îKatha1s.
.; a hair-sieve îVS. îS3Br.
.; úm. ún. a kind of Andropogon , VirBr2S. îSus3r.
.; ({A}) , úf. the cocoa-nut îL.
.; a kind of jasmine îL.
.; Pavonia Odorata îL.
.; = {ziphA} îL.
.; N. of a Yogini1 îHcat.
.; ({I}) , úf. a post , pillar îAnup. (= {medhi} îL.)
.; a kind of ornament îL.
.; a pit , cavern îL.
.{vAlakUrcAla}3{vA4la--kUrcAla} úm. young growing hair îL.
.{vAlakezI}3{vA4la--kezI} úf. a kind of sacrificial grass îL.
.{vAlaja}3{vA4la--ja} úmf. consisting of hair , hairy îMBh.
.{vAlatuSa}3{vA4la--tuSa4} úm. (of unknown meaning) îMaitrS.
.{vAladAman}3{vA4la--dA4man} ún. a hair-thread îS3Br.
.{vAladhAna}3{vA4la--dhA4na} ún. a tail îTS. îS3rS.
.{vAladhi}3{vA4la--dhi} úm. úid. îShad2vBr. îMn. îMBh. &c.
.; N. of a Muni îMBh. (úB. and úC. {bAla-dhi}) [946,2]
.; {-priya} úm. ``fond of its tail "" , a buffalo , the Yak or Bos Grunniens îL. (cf. {vAla-priya}).
.{vAlanATaka}3{vA4la--nATaka} ún. a kind of inferior grain îL.
.{vAlapAzaka}3{vA4la--pAzaka} úm. a úpartic. part of an elephant's tail îL.
.{vAlapAzyA}3{vA4la--pAzyA} úf. a string of pearls or other ornament for the hair îL.
.{vAlaputra}3{vA4la--putra} úm. a moustache îL.
.{vAlapriya}3{vA4la--priya} úmf. (ass animal) fond of its tail ({{-tva} ún.) îKum.
.; úm. the Yak or Bos Grunniens îL.
.{vAlabandha}3{vA4la--bandha} úm. ``tail-band "" , a crupper îMBh.
.; N. of a úpartic. performance îCat.
.{vAlabandhana}3{vA4la--bandhana} ún. a crupper (cf. prec.) îMBh.
.{vAlabhid}3{vA4la--bhid} - {mahA-vAla-bhid}.
.{vAlamaya}3{vA4la--maya} úmf({I})n. consisting of hair îKa1tyS3r.
.{vAlamAtra}3{vA4la--mAtra4} ún. the thickness of a hair îS3Br.
.{vAlamUlaka}3{vA4la--mUlaka} - {bAla-mø}.
.{vAlamRga}3{vA4la--mRga} úm. ``tail-animal "" , the Yak or Bos Grunniens îL.

.{vAlavarti}3{vA4la--varti} úf. a hair-compress îSus3r.
 .{vAlavAya}3{vA4la--vAya} úm. a hair-weaver îPa1n2. 6-2 , 76 îSch.
 .; N. of a mountain îb. 67 îSch.
 .; {-ja} ún. `` produced on the Vala-vñva1ya mountain "" , the cat's eye , lapis lazuli îS3is3. xiii , 58.
 .{vAlavAsas}3{vA4la--vAsas} ún. a garment of hair îMn. îYa1jn5.
 .{vAlavIjya}3{vA4la--vIjya} úm. a wild goat îL.
 .{vAlavyajana}3{vA4la--vyajana} ún. a chowrie (= {cAmara} , ^ q.v.) made from the tail of the Yak or Bos Grunniens îSaddhP.
 .; {ønl-ûbhU} úP. {-bhavati} , ÷to become a chowrie îRagh.
 .{vAlahasta}3{vA4la--hasta} úm. a tail îL.
 .{vAlAkSI}3{vAlA7kSI} úf. a species of plant îL.
 .{vAlAGra}3{vAlA7gra} ún. the point of a hair (as a measure Ra1gas = 8 Ra1gas = 64 Parama7n2us) îVarBr2S. îMa1rkP.
 .; úmfn. having a hair-like point îShad2vBr.
 .; ún. a kind of dove-cot îL. (cf. {bAlA7gra})
 .; {-potika} úf. a kind of pleasure-house floating on a lake îL. _
 .{vAlaka}2{vAlaka} úm. the tail of a horse or of an elephant îL.
 .; úm. ún. a kind of Andropogon îKa1v. îVarBr2S. îSus3r.
 .; a bracelet îL.
 .; ún. a finger-ring îL.
 .; ({ika}) , úf. a seal-ring îHcar. îSch. (L. also m.)
 .; sand îL.
 .; a kind of ornament for the ears îL.
 .; the rustling of leaves îL. _
 .{vAli}2{vAli}1 úm. (also written {bAli}) = {vAlin} , N. of a monkey îR.
 .; of a Muni îCat. _
 .{vAli}2{vAli}2 in úcomp. for {vAlin}.
 .{vAlizikha}3{vAli--zikha} úm. N. of a serpent-demon îMBh.
 .{vAlisambhava}3{vAli--sambhava} úm. `` sprung from Va1lin "" , N. of a monkey îMW.
 .{vAlihantR}3{vAli--hantR} úm. `` killer of Va1lin "" , N. of a Ra1ma-candra îb. _
 .{vAlika}2{vAlika} úm. úpl. (also written {bAlika}) N. of a people îMa1rkP.
 .; ({A}) , úf. ^ under {vAlaka}. _
 .{vAlin}2{vAlin} úm. (also written {bAlin}) `` haired or tailed "" , N. of a Daitya îMBh.
 .; of a monkey (son of Indra and elder brother of the monkey-king Su-gri1va , during whose absence from Kishkindha Va1lin usurped the throne , but when Su-gri1va returned he escaped to R2ishyamu1ka) îMBh. îR. &c.
 .; ({in1}) , úf. the constellation As3vini1 îL. _
 .{vAla}1{vAla}2 ún. (said to be) = {parvan} îNir. xi , 31. _
 .{vAlakhilya}1{vAlakhilya} ún. (also written {bAlø}) , of doubtful

derivation) N. of a collection of 11 (úaccord. to some only 6 or 8) hymns of the R2ig-veda (commonly inserted after viii , 48 , but numbered separately as a supplement by some editors
 .; they are also called {vAlakhilyAH} , with or scil. {mantrAH} , or {RcaH} , and {dazatl@vAlakhilyakA}) îBr. îS3rS. &c.
 .; ({ølya4}) , úpl. N. of a class of R2ishis of the size of a thumb (sixty thousand were produced from Brahma1's body and surround the chariot of the sun) îTA1r. îMBh. îKa1v. &c.
 .; ({vA4lakhilyA}) , úf. N. of a úpartic. kind of brick îS3Br.
 .{vAlakhilyagrantha}3{vAlakhilya--grantha} úm.
 .{vAlakhilyazastra}3{vAlakhilya--zastra} ún. N. of úwks.
 .{vAlakhilyasaMhitA}3{vAlakhilya--saMhitA} úf. the collection of the VñVa1lakhilya hymns , Bh.
 .{vAlakhilyAzrama}3{vAlakhilyA7zrama} úm. N. of a hermitage îCat.
 .{vAlakhilyezvaratIrtha}3{vAlakhilye7zvara-tIrtha} ún. N. of a Ti1rtha îb. _
 .{vAlana}1{vAlana} úmfn. (fr. 1. {valana}) relating to the variation of the ecliptic îGol. _
 .{vAlammadeza}1{vAlamma-deza} úm. N. of a country îCat. _
 .{vAlava}1{vAlava} ún. (in astron.) N. of the second Karan2a (^ q.v.) îVarBr2S. _
 .{vAlAvitu}1{vAlAvitu} úm. N. of a man îRa1jat. _
 .{vAlAha}1{vAlAha} {øhaka} , ^ {bAlAha}. _
 .{vAlikAjya}1{vAlikAjya} úm. úg. {bhauriky-Adi}.
 .{vAlikAjyavidha}3{vAlikAjya--vidha} úmfn. inhabited by Va1lika1jya îb. (úv.l. {vANikAjya} îKa1s3. {vAlija} , {vAlijyaka}). _
 .{vAlikAyana}1{vAlikAyana} úmfn. (fr. {valika}) , úg. {pakSA7di}. _
 .{vAlikhilya}1{vAlikhilya} úw.r. for {vAlakhø}. _
 .{vAlikhilla}1{vAlikhilla} úm. N. of a son of Dravid2a îS3atr. _
 .{vAlu}1{vAlu} úm. = {elavAlu} îL. [946,3]
 .{vAluka}3{vAluka} úmfn. (fr. next)
 .; containing or resembling sand îL.
 .; made of salt îR.
 .; úm. a kind of poison îL.
 .; ({I}) , úf. a sandbank îL.
 .; camphor îL.
 .; Cucumis Utilissimus îL.
 .; = {ela-vø} , or {hari-vAluka} îL. _
 .{vAluka}2{vAluka} úf. úsg. and úpl. (more commonly written {bAluka})
 .; of doubtful derivation) sand , gravel îS3vetUp. îMn. îMBh. &c.
 .{vAlukAgaDa}3{vAluka--gaDa} úm. a species of fish îL.
 .{vAlukAcaityakrIDA}3{vAluka--caitya-krIDA} úf. `` playing at heaps of sand "" , a kind of child's game îHParis3.
 .{vAlukAtmikA}3{vAluka--øtmikA} ({øka7tmø}) , úf. brown-sugar îL.
 .{vAlukAtva}3{vAluka--tva} ún. `` the being mere sand "" , nothingness , vanity îKautukas.

.{vAlukAdi}3{vAlukA--ødi} ({øKA7di}), úm. úpl. sand and other things
 îSubh.
 .{vAlukAprabhA}3{vAlukA--prabhA} úf. (with Jainas) a úpartic. hell îL.
 .{vAlukAbdhi}3{vAlukA--øbdhi} ({øKA7bdhi}), úm. `` sand-sea "", a
 desert îVcar.
 .{vAlukAmaya}3{vAlukA--maya} úmf({I})n. consisting or made of sand
 îBhpr. îHcat.
 .{vAlukAmbudhi}3{vAlukA--ømbudhi} ({øKA7mbø}) = {vAlukA7bdhi} îRa1jat.
 .{vAlukAmbhas}3{vAlukA--ømbhas} ({øKA7mbhas}), ún. úid.
 .; N. of a sea or lake îKa1lac.
 .{vAlukAyantra}3{vAlukA--yantra} ún. a sandbath îBhpr.
 .{vAlukArNava}3{vAlukA--ørNava} ({øKA7rNø}), úm. = {vAlukA7bdhi}
 îMBh. îRa1jat.
 .{vAlukezvara}3{vAluke7zvara} úm. `` sand-lord "", N. of S3iva îRTL. 90
 .; {-Irrtha} ún. N. of a well-known sacred tank (called Walkes3var)
 near Bombay îCat. _
 .{vAluki}2{vAluki} orð úm. N. of a preceptor îCat.
 .{vAlukin}3{vAluókin} úm. N. of a preceptor îCat. _
 .{vAlukela}2{vAlukela} ún. a species of salt (cf. {elavAluka}). _
 .{vAluGka}2{vAluGka} (prob.) ún. a kind of cucumber îHParis3.
 .; ({I}), úf. Cucumis Utilissimus îL. _
 .{vAlUka}2{vAlUka} úm. a kind of poison îL. (cf. {vAluka})
 .; ({A}), úf. = {vAluka}, sand îR. _
 .{vAleya}1{vAleya} ^ 2. {bAleya}. _
 .{vAlaupyathaka}1{vAlaupa-pathaka} úm. or ún. N. of a place îInscr. _
 .{vAlka}1{vAlka} úmf({I})n. (fr. {valka}) made of the bark of trees
 îL.
 .; ún. cloth or a garment made of bark îMa1rkP. _
 .{vAlkala}2{vAlkala} úmf. (fr. {valkala}) made of bark îL.
 .; ({I4}), úf. intoxicating liquor îL.
 .; ún. a bark dress worn by ascetics îW. _
 .{vAlgavya}1{vAlgavya} úm. úpatr. fr. {valgu} úg. {gargA7di}. _
 .{vAlgavyAyanI}2{vAlgavyAyanI} úf. of prec. , úg. {lohitA7di}. _
 .{vAlguka}2{vAlguka} úmf({I})n. very handsome or beautiful , úg.
 {aGguly-Adi}. _
 .{vAlguda}1{vAlguda} úm. a kind of bat îVishn2. (cf. {vAg-guda}). _
 .{vAlmIka}1{vAlmIka} úm. (fr. {valmIka}) = {vAlmIki} îMBh. îHariv. îR.
 .; N. of a son of Citra-gupta îCat.
 .; úmf. composed by Valmiki îBrahmaP.
 .{vAlmIkabhauma}3{vAlmIka--bhauma} ún. an ant-hill îAdbhBr. (úv.l.
 {valmIka-bhø}). _
 .{vAlmIki}2{vAlmIki} úm. (incorrectly {vAlmiki}) N. of the celebrated
 author of the Ra1ma7yan2a (so called , according to some , because when
 immersed in thought he allowed himself to be overrun with ants like an
 anthill
 .; he was no doubt a Bra1hman by birth and closely connected with the

kings of Ayodhya1
 .; he collected the different songs and legendary tales relating to
 Ra1ma-candra and welded them into one continuous poem , to which later
 additions may have been made
 .; he is said to have invented the S3loka metre , and probably the
 language and style of Indian epic poetry owe their definite form to him
 .; according to one tradition he began life as a robber , but repenting
 he took himself to a hermitage on a hill in the district of Banda in
 Bundelkund , where he eventually received Si1ta1 , the wife of Ra1ma ,
 when banished by her husband
 .; cf. îIW. 314 ; 315 &c.) îMBh. îR. &c.
 .; of a son of Garud2a îMBh.
 .; of a grammarian îTPra1t.
 .; of the authors of various wks. (the Yoga-val3sisht2ha , the
 Adbhuta-ra1ma7yan2a , and the Gan3gasht2aka) îCat.
 .; (with {kavi}) of the son of Rudra-man2i Tri-pa1t2hin and author of
 the Ramale7ndu-praka1s3a îib.
 .{vAlmIkarita}3{vAlmIki--carita} ún.
 .{vAlmIkitAtparyataraNi}3{vAlmIki--tAtparya-taraNi} úf.
 .{vAlmIkizikSA}3{vAlmIki--zikSA} úf.
 .{vAlmIkiUtra}3{vAlmIki--sUtra} ún.
 .{vAlmIkiRdaya}3{vAlmIki--hRdaya} ún. N. of úwks. _
 .{vAlmIkiya}2{vAlmIkiya} úmf. relating to Valmiki , composed by him
 &c. îR. îRagh. _
 .{vAllabhya}1{vAllabhya} ún. (fr. {vallabha}) the state of being
 beloved or a favourite , popularity , favour îMBh. îKa1v. îVarBr2S.
 .; love , tenderness îRa1jat. _
 .{vAlvaGgiri}1{vAlvaGgiri} úm. Cucumis Utilissimus îL. (cf. {vAluka}).
 _
 .{vAva}1{vA4va4} úind. (a particle laying stress on the word preceding
 it , esp. in relative clauses
 .; also {ha@vA4va4} , {ha} [{kha4lu}] {vA4va4} , {u@ha@vAva} ,
 {ha@tvA4va4} [q.v.]) just , indeed , even îTS. îBr. (in îS3Br. only
 from book vi) îUp. îBhP. [947,1] _
 .{vAvadUka}1{vAvadUka} úmf. (fr. Intens. of ú {vad}) talking much ,
 eloquent , garrulous , disputatious îMBh. îS3am2k.
 .; úm. N. of a man , úg. {kurv-Adi}.
 .{vAvadUkatA}3{vAvadUka--tA} úf. garrulity , loquaciousness îMW.
 .{vAvadUkatva}3{vAvadUka--tva} ún. úid. , eloquence îPan5car. _
 .{vAvadUkya}2{vAvadUkya} úm. úpatr. fr. {vAvadUka}. _
 .{vAvaya}1{vAvaya} úm. a sort of basil , Ocimum Sanctum îL. _
 .{vAvara}1{vAvara} úm. a úpartic. Pan5ca-ra1tra îA1s3vS3r. _
 .{vAvala}1{vAvala} (?) , úm. a kind of plant îL. _
 .{vAvalla}1{vAvalla} úm. a kind of arrow îL. _
 .{vAvazat}1{vA4vazat} ^ ú {vAz}. _
 .{vAvazAna}1{vAvazAna4} ^ ú {vaz} and {vAz}. _

.{vAvasAna}1{vAvasAna4} - û5. {vas}. _
 .{vAvahi}1{vA4vahi} úmfn. (fr. Intens. of û {vah}) carrying or
 conducting well iRV. _
 .{vAvAta}1{vAvA4ta} úmfn. (îPadap. {vavA4ta}
 .; fr. û {van}) beloved , dear iRV.
 .; ({A}) , úf. a king's favourite wife (úaccord. to îSch. inferior to
 the {mahiSI} , but superior to the {pari-vRktI}) iBr. îGr2S3rS. îR. _
 .{vAvAtR}2{vAvA4tR} úm. an adherent , follower iRV. _
 .{vAvuTa}1{vAvuTa} úm. (cf. {vArBaTa}) a raft , boat , vessel iL. _
 .{vAvRt}1{vAvRt} úcl. 4. úA1. (îDha1tup. xxvi , 51 , rather Intens. fr. a
 lost û3. {vRt}) {vAvRtyate} (only pr. p. {vAvRtyamAna}) , ÷to choose
 , select iBhat2t2. _
 .{vAvRtta}2{vAvRtta} úmfn. chosen , selected , appointed iL. _
 .{vAvRddha}1{vAvRddha} v. l. for {vAcA-vRddha} , -q.v. _
 .{vAvRdhadyai}1{vAvRdhadyai} - û {vRdh}. _
 .{vAvRdhenya}2{vAvRdhe4nya} úmfn. (îPadap. {vavø}) to be increased or
 comforted iRV. _
 .{vAz}1{vAz} úcl. 4. úA1. (îDha1tup. xxvi , 54) {vAzyate} (ep. also
 {vAzyati} , Ved. and ep. also {vA4zati} , {øte}
 .; úpf. {vavAze} , {øzire}
 .; in iRV. also {vAvazre} and p. {vAvazAna4}
 .; úaor. {avAziSTa} iBr.
 .; úfut. {vAzitA} , {vAziSyate} úGr.
 .; úind. {vAzitum} iib.
 .; úind. p. {vAzitvA} , {-vAzya} îVarBr2S.) , ÷to roar , howl , bellow
 , bleat , low (as a cow) , cry , shriek , sing (like a bird) , sound ,
 resound iRV. &c. &c.: Caus. {vAzayati} (úaor. {avavAzat} , in iRV.
 also {avIvazat} , {a4vIvazanta}) , to cause to roar or low or resound
 or thunder iRV.
 .; (úA1.) ÷to roar or sound aloud iib.: úDesid. {vivAziSate} úGr.:
 Intens. {vAvAzyate} (v. l. {rArAzyate} iMBh.) , {vAvaSTi} (úimpf.
 úaor. {a4vAvazanta} , {vAvazanta} , {avAvazItAm}
 .; p. {vA4vazat}) , ÷to roar or scream or sound aloud iRV. [{vAz} is
 sometimes wrongly written {vAs}.] _
 .{vAza}2{vAza4}1 úmfn. roaring , sounding iRV. viii , 19 , 31
 .; ({vA4za}) , úid. (only {A} and {I} úf. úpl. applied to water) iVS.
 îTS. _
 .{vAzaka}2{vAzaka}1 úmfn. (for 2. - below) croaking , screaming ,
 warbling (said of birds) iMr2icch. _
 .{vAzana}2{vAzana} úmfn. úid. iBhat2t2.
 .; úm. ({samJJAyAm}) , úg. {nandy-Adi}
 .; ún. the act of roaring , bleating &c. îTBr. îSch. (cf. {ghora-vø}).
 _
 .{vAzi}2{vAzi} úm. ~" roaring ~" , fire or the god of fire îUn2. iv ,
 124 îSch. _
 .{vAzita}2{vAzita}1 úmfn. roared , cried , sung iMBh. &c.

.; ún. roaring , croaking , yelling , howl , cry , scream iMBh. îR.
 îVarBr2S. îKatha1s. _
 .{vAzin}2{vAzin} úmfn. (also written {vAsin}) howling , croaking &c.
 îKa1m. (cf. {ghora-vø}). _
 .{vAzra}2{vAzra4} úmf({A4}) ún. roaring , lowing , howling , thundering
 , sounding , whistling &c. iRV. îBhP. (compar. {-tara} îKa1t2h.)
 .; úm. a day iL.
 .; ({A}) , úf. (scil. {dhenu4}) a lowing cow , any cow iRV. îAV. (also
 written {vAsrA})
 .; a mother iMW.
 .; ún. (only iL.) a building
 .; a place where four roads meet
 .; dung. _
 .{vAza}1{vAza}2 úm. úpatr. fr. {vaza} îS3a1n3khS3r.
 .; ún. N. of a Sa1man îA1rshBr. _
 .{vAzaka}1{vAzaka}2 úm. (and {øikA} úf.) Gendarussa Vulgaris. iL. (cf.
 l. {vAsa} , {vAsaka}). _
 .{vAzava}1{vAzava} úm. = {vAsava} iL. _
 .{vAZA}1{vAZA} úf. a species of plant iKaus3. _
 .{vAzita}1{vAzita}2 = 1. {vAsita} iL. _
 .{vAzitA}1{vAzitA} úf. (also written {vAsitA} , prob. fr. û {vaz}) a
 cow desiring the bull (also applied to other animals desiring the male ,
 esp. to a female elephant) îAV. &c. &c. [947,2]
 .; a woman , wife iMBh.
 .{vAzitAgRSTi}3{vAzitA--gRSTi} úf. a young female elephant iMBh. xi ,
 642 (cf. îPa1n2. 2-1 , 65). _
 .{vAziSTha}1{vAziSTha} incorrect for {vAsiSTha}. _
 .{vAzI}1{vA4zI} úf. (also written {vAsI}
 .; úaccord. to some connected with û {vrazc}) a sharp or pointed knife
 or a kind of axe , adze , chisel (esp. as the weapon of Agni or the
 Maruts , and the instrument of the R2ibhus , while the paras3u or axe is
 that of Tvasht2r2i) iRV. îAV. iMBh.
 .; sound , voice îNaigh. (cf. under l. {vAza}).
 .{vAzImat}3{vA4zI--mat} ({vA4zI-}) , úmfn. having a sharp knife , armed
 with an axe iRV. _
 .{vAzurA}1{vAzurA} úf. (said to be fr. û {vAz}) night îUn2. i , 39
 îSch. (cf. {vAsurA}). _
 .{vASkala}1{vASkala} - {bASKala}. _
 .{vASTuka}1{vASTuka} úf. N. of a village îRa1jat. _
 .{vASpa}1{vASpa} &c. - {bASpa}. _
 .{vAs}1{vAs}1 - {ni-} û5. {vas}. _
 .{vAs}1{vAs}2 úcl. 10. úP. (îDha1tup. xxxv , 32
 .; perhaps only úNom. fr. next) {vAsayati} (ep. also {øte}
 .; úaor. {-avavAsat}) , ÷to perfume , make fragrant , scent , fumigate
 , incense , steep iMBh. îKa1v. &c. _
 .{vAsa}2{vAsa}1 úm. perfuming , perfume îVikr. îMa1lati1m. îCar.

.; Gendarussa Vulgaris îL. (also {A} úf.)
 .{vAsatAmbUla}3{vAsa--tAmbUla} ún. perfumed betel îDas3.
 .{vAsadhUpi}3{vAsa--dhUpi} úm. úpatr. îSam2ska1rak.
 .{vAsayoga}3{vAsa--yoga} úm. a powder formed of various fragrant substances (esp. the red powder scattered about and sprinkled on the clothes at the Holi1 festival îRTL. 430) îL.
 .{vAsAkhaNDakuSmANDaka}3{vAsA-khaNDa-kuSmANDaka} úm. a úpartic. mixture or compound îL. _
 .{vAsaka}2{vAsaka}1 úm. scent îPan5car.
 .; (also {akA} and {ikA} úf.) Gendarussa Vulgaris or Adhatoda Vasica îVarBr2S. îSus3r. &c.
 .; úmfn. perfuming , fumigating îMW. _
 .{vAsana}2{vAsana}1 ún. the act of perfuming or fumigating , infusing , steeping îGi1t. îSch.
 .; ({A}) , úf. úid. îS3is3. îSch. _
 .{vAsika}2{vAsika} ^ 1. {vAsaka} above. _
 .{vAsita}2{vAsita}1 úmfn. infused , steeped , perfumed , scented îMBh. îKa1v. &c.
 .; affected with , influenced by (úinstr. or úcomp.) îS3am2k.
 .; spiced , seasoned (as sauces) îW.
 .; ({A}) , úf. ^ {vAzitA} . _
 .{vAsin}2{vAsin}1 úmfn. fragrant
 .; ({inI}) , úf. a Barleria with white flowers îL. _
 .{vAsa}1{vAsa}2 úm. (fr. û4. {vas}) a garment , dress , clothes (úm. c. for {vAsas}) îMBh. (cf. {kRSNavAsa}).
 .{vAsadhRk}3{vAsa--dhRk} úmfn. wearing a garment îHariv. _
 .{vAsaH}2{vAsaH} in úcomp. for 1. {vAsas}.
 .{vAsaHkuTI}3{vAsaH--kuTI} úf. a tent îL.
 .{vAsaHkhaNDa}3{vAsaH--khaNDa} úm. ún. a piece of cloth , a rag îS3a1rn3gP.
 .{vAsaHpalpUII}3{vAsaH--palpUII4} úm. a washer of clothes îVS.
 .{vAsaHzata}3{vAsaH--zata4} ún. a hundred garments îS3Br. _
 .{vAsaka}2{vAsaka}2 (úifc.) = 2. {vAsa} clothing , clothes îYa1jn5. îMBh. &c. (cf. {azuddha-vø}). _
 .{vAsana}2{vAsana}2 ún. covering , clothing , garment , dress îKa1v.
 .; an envelope , box , casket îYa1jn5.
 .{vAsanastha}3{vAsana--stha} úmfn. being in a box or casket îib. _
 .{vAsayitR}2{vAsayitR} úm. one who clothes or supports or preserves îMBh. iv , 420 (used also by îComm. to explain {vasu} and {vasuka}). _
 .{vAsas}2{vA4sas}1 ún. (for 2. ^ col. 2) cloth , clothes , dress , a garment (údu. an upper and under garment
 .; cf. {vAso-yuga}) îRV. &c. &c.
 .; the `` clothing '' or feathers of an arrow îMBh. îR. &c. (only úifc.
 .; cf. {barhiNa-vø})
 .; cotton îL.
 .; a pall îMW.

.; a screen îib.
 .; (with {markaTasya}) a cobweb îL.
 .; údu. (with {samudrasya}) N. of two Sa1mans îA1rshBr. _
 .{vAsita}2{vAsita}2 úmfn. clothed , dressed îL.
 .; ({A}) , úf. ^ {vAzitA} . _
 .{vAsin}2{vAsin}2 úmfn. having or wearing clothes , (esp. úifc.) clothed or dressed in , wearing îAitBr. îMBh. &c. _
 .{vAso}2{vAso} in úcomp. for 1. {vAsas}.
 .{vAsoda}3{vAso--da} úmfn. giving clothes îMn. iv , 231.
 .{vAsoda}3{vAso--dA4} úmfn. úid. îRV.
 .{vAsobhRt}3{vAso--bhRt} úmfn. wearing clothes îBhartr2.
 .; (gender unknown) the hip îVarBr2S.
 .{vAsoyuga}3{vAso--yuga} ún. a pair of garments , suit of clothes (the dress of the Hindu1s usually consisting of two pieces of cloth , viz. a lower garment fastened round the waist , and an upper one thrown loosely over the shoulders) îMBh.
 .{vAsovAya}3{vAso--vAya4} úmfn. weaving cloth îRV. _
 .{vAsya}2{vAsya}1 úmfn. to be (or being) covered or enveloped îI1s3Up.
 .; being worn (^ {prathama-vAsya4}). _
 .{vAsa}1{vAsa4}3 úm. (fr. û5. {vas}) staying , remaining (esp. `` overnight '') , abiding , dwelling , residence , living in úloc. or úcomp.
 .; cf. îPa1n2. 6-3 , 18 îSch.) , abode , habitation îRV. &c. &c.
 .; úifc. = having one's abode in , dwelling or living in [947,3]
 .; {vAsaM-úvas} , ÷to take up one's abode , abide , dwell
 .; place or seat of (úgen.) îR.
 .; a day's journey îib.
 .; state , situation , condition îHariv.
 .; = {vAsa-gRha} , bed-chamber (^ {-sajjA})
 .; = {vAsana} , imagination , idea , semblance of îMBh.
 .{vAsakarNI}3{vAsa4--karNI} úf. = {yajJa-zAIA} , a sacrificial hall îL.
 .; a place where public exhibitions (as Na1ches &c.) are held îW.
 .{vAsagRha}3{vAsa4--gRha} orð ún. `` dwelling-house '' , the inner part of a house , sleeping-room , bed-chamber îMBh. îKa1v. &c.
 .{vAsageha}3{vAsa4--geha} ún. `` dwelling-house '' , the inner part of a house , sleeping-room , bed-chamber îMBh. îKa1v. &c.
 .{vAsaparyaya}3{vAsa4--paryaya} úm. change of residence îVarBr2S.
 .{vAsapuSpA}3{vAsa4--puSpA} úf. a kind of cress growing in gardens îL.
 .{vAsapuSpi}3{vAsa4--puSpi} úm. úpatr. (also úpl.) îSam2ska1rak.
 .{vAsaprAsAda}3{vAsa4--prAsAda} úm. a palace îKatha1s.
 .{vAsabhavana}3{vAsa4--bhavana} ún. = {-gRha} îKa1d.
 .{vAsabhUmi}3{vAsa4--bhUmi} úf. dwellingplace , homestead îHit.
 .{vAsayaSTi}3{vAsa4--yaSTi} úf. a pole or stick serving as a perch for tame birds to rest upon , a roosting perch îMegh.
 .{vAsavezman}3{vAsa4--vezman} ún. = {-gRha} îKatha1s. îSch.
 .{vAsasajjA}3{vAsa4--sajjA} úf. `` ready in her chamber '' , a woman

ready to receive her lover (cf. {vAsaka-sø}) îL.
 .{vAsAgAra}3{vAsA7gAra} ún. {vAsa-gRha} îVa1s. îPrab.
 .{vAsaukas}3{vAsau9kas} ún. úid. îL. _
 .{vAsaka}2{vAsaka}3 úmf({ikA})n. causing to dwell or inhabit ,
 populating îMW.
 .; (úifc.) abode , habitation îYa1jn5.
 .; ún. (úifc. úf. {A}) a sleeping-room , bed-chamber îKatha1s.
 .{vAsakasajjA}3{vAsaka--sajjA} orð úf. a woman ready to receive her
 lover (cf. {vAsa-sajjA}) îKa1v. îSch.
 .{vAsakasajjikA}3{vAsaka--sajjikA} úf. a woman ready to receive her
 lover (cf. {vAsa-sajjA}) îKa1v. îSch. _
 .{vAsatIvara}2{vAsatIvara} úmf. (fr. {vasatI-varI}) relating to water
 left standing overnight îBr2ih. _
 .{vAsateya}2{vA4sateya} úmf. (fr. {vasati}) to be lodged or sheltered
 îAV.
 .; affording shelter îBhat2t2.
 .; ({I}) , úf. night îHcar. _
 .{vAsana}2{vAsana}3 úmf. belonging to an abode , fit for a dwelling îW.
 .; ún. causing to abide or dwell îBa1lar.
 .; abiding , abode îL.
 .; a receptacle for water îL.
 .; knowledge îL.
 .; a úpartic. posture (practised by ascetics during abstract meditation
 , and by others
 .; described as sitting on the ground with the knees bent and the feet
 turned backwards) îW.
 .; ({A}) , úf. ~ next. _
 .{vAsana}2{vAsana} úf. the impression of anything remaining
 unconsciously in the mind , the present consciousness of past
 perceptions , knowledge derived from memory îS3am2k. îKa1v. îKatha1s.
 .; fancy , imagination , idea , notion , false notion , mistake (úifc. ,
 úe.g. {bheda-vø} , the mistake that there is a difference) îib.
 îRa1jat. îSarvad. &c.
 .; thinking of , longing for , expectation , desire , inclination
 îKatha1s.
 .; liking , respectful regard îBha1m.
 .; trust , confidence îW.
 .; (in math.) proof , demonstration (= {upapatti}) îGol.
 .; a kind of metre îCol.
 .; N. of Durga1 îBhP.
 .; of the wife of Arka îib.
 .; of a îComm. on the Siddha7nta-s3iroman2i.
 .{vAsanAtattvabodhikA}3{vAsana--tattvabodhikA} úf. N. of a Tantric úwk.
 (= {tArA-rahasya-vRttikA}).
 .{vAsanAbhASya}3{vAsana--bhASya} ún. N. of various wks.
 .{vAsanAmaya}3{vAsana--maya} úmf({I})n. consisting in notions or ideas

or in impressions of (úcomp.) îVeda7ntas. ({-tva} ún.)
 .{vAsanAvArttika}3{vAsana--vArttika} ún.
 .{vAsanAvAsudevasyetipadyavyAkhyA}3{vAsana--vAsudevasye7tipadya-vyAkhyA}
 úf. N. of úwks. _
 .{vAsanIya}2{vAsanIya} úmf. intelligible only by much reflection îVa1m.
 _
 .{vAsayitavya}2{vAsayitavya} úmf. to be taken in or lodged îMBh. _
 .{vAsas}2{vAsas}2 ún. lodging for the night , night-quarters îPras3nUp.
 _
 .{vAsAyanika}2{vAsAyanika} úmf. (fr. 3. {vAsa} + {ayana}) going from
 house to house , making visits îMBh. _
 .{vAsi}2{vAsi} úm. abiding , dwelling îW.
 .; ({I}) , úf. ~ {vAzI}. _
 .{vAsita}2{vAsita}3 úmf. caused to stop or stay (esp. ~" overnight ")
 , caused to dwell or live in (úloc.) îMBh. îKa1v. &c.
 .; peopled , populous (as a country) îW.
 .; ún. the art of rendering populous or causing to be inhabited îW.
 .; knowledge (esp. derived from memory , = {vAsana} îib.) _
 .{vAsin}2{vAsin}3 úmf. staying , abiding , dwelling , living ,
 inhabiting (often úifc. = living in or among or in a úpartic. manner or
 condition) îTS. &c. &c. _
 .{vAsya}2{vAsya}2 úmf. to be caused to dwell or settle down îVarBr2S. _
 .{vAsaka}1{vAsaka}4 úm. (in music) a species of {dhruvaka} (~q.v.)
 îSam2gi1t. _
 .{vAsaka}1{vAsaka}5 úm. N. of a serpent-demon îMBh.
 .; úpl. N. of a people îMa1rkP. _
 .{vAsata}1{vAsata} úm. an ass îL.
 .; Terminalia Bellerica îL. _
 .{vAsanta}1{vAsanta4} úmf({I4})n. (fr. {vasanta}) relating to or
 produced in the spring season , vernal îAV. &c. &c.
 .; being in the spring of life , young îW.
 .; = {avahita} , or {vihita} îL.
 .; ún. (only îL.) a camel
 .; the Indian cuckoo
 .; a young elephant , any young animal
 .; the southern or western wind (= {malayA7nila} , ~q.v.) [948,1]
 .; Phaseolus Mungo or a black species of this kind of bean
 .; a purple species of Barleria Cristata
 .; Vangueria Spinosa
 .; a dissolute man
 .; ({I}) , úf. ~ below. _
 .{vAsantaka}2{vAsantaka} úmf({ikA})n. relating to or grown in spring ,
 vernal îL.
 .; ({ikA}) , úf. Gaertnera Racemosa îPan5cad.
 .; N. of a forest deity îCat.
 .; of a drama (also {vAsantikA-pariNaya} , m.) îib. _

.{vAsantika}2{vA4santika} úmf({A})n. relating to spring , vernal íVS. &c. &c.
.; = {vasantam@adhI7te@veda@vA} íPa1n2. 4-2 , 63
.; úm. the spring festival íA1past.
.; an actor dancer the buffoon in a drama (= {vidUSaka} , ^q.v.) íL. _
.{vAsantI}2{vAsantI} úf. (^ {vAsanta} above) N. of various plants (Gaertnera Racemosa , a kind of jasmine , Bignonia Suaveolens &c.) íL.
.; = {nava-mAlika} íBhpr.
.; a spring festival (held in the month Caitra in honour of Ka1ma-deva or in some places of Durga1) íL.
.; a kind of metre íCol.
.; (in music) a úpartic. Ra1gin2i1 íSam2gi1t.
.; N. of a sylvan goddess íUttarar.
.; of a daughter of king Bhu1mi-s3ukla , Boddh.
.{vAsantIkusuma}3{vAsantI--kusuma} ún. the flower Va1santi1 íGi1t.
.{vAsantIpUjA}3{vAsantI--pUjA} úf. the worship of Durga1 in the month Caitra íMW. _
.{vAsamuli}1{vAsamuli} úm. úpl. úpatr. íSam2ska1rak. (prob. úw.r. for {vAsamUli}). _
.{vAsara}1{vAsara4} úmf({I})n. (fr. {vasar} , ú2. {vas}) relating to or appearing in the morning , matutinal , early íRV.
.; úm. ún. day (as opp. to ^" night ") , a day (in general) , a week-day íGr2S. íKa1v. íKatha1s. &c.
.; úm. time , turn , succession íHit. (v. l. {vAra})
.; N. of a serpent-demon íL.
.; ({A}) , úf. úw.r. for {vAsurA} , ^q.v.
.; ({I}) , úf. a god of the day íKa1lac.
.; N. of a cow íMW.
.{vAsarakanyakA}3{vAsara4--kanyakA} úf. ^" daughter of day " , night íL.
.{vAsarakRt}3{vAsara4--kRt} úm. ^" day-maker " , the sun íL.
.{vAsarakRtya}3{vAsara4--kRtya} ún. ^" day-work " , the daily observances to be performed at fixed hours íKatha1s.
.{vAsaramaNi}3{vAsara4--maNi} úm. ^" day-jewel " , the sun íKa1v.
.{vAsarasaGga}3{vAsara4--saGga} úm. ^" day-junction " , the morning íBhat2t2.
.{vAsarAdhIza}3{vAsarA7dhI7za} úm. ^" lord of the day " , the sun íSa1h.
.{vAsareza}3{vAsare7za} úm. úid. íKatha1s.
.; the regent of a week-day (úe.g. a planet , the sun , or the moon) íL.
_ .
.{vAsava}1{vAsava4} úmf({I})n. (fr. 1. {vasu}) relating or belonging to the Vasus , derived or descended from them &c. íAV. íTS. íKa1t2h. íA1s3vS3r.
.; relating or belonging to (king) Vasu íMBh.
.; containing the word {vasu} úg. {vimukta7di}

.; úm. N. of Indra (as chief of the Vasus) íMBh. íKa1v. &c.
.; a son of (king) Vasu íMBh.
.; (with {indrasya}) N. of a Sa1man íL. of a poet íCat.
.; úm. ún. N. of the Nakshatra Dhanisht2ha1 (presided over by the Vasus) íSu1ryas.
.; ({I}) , úf. úpatr. of the mother of Vya1sa (she was the offspring of the Apsaras Adrika1 , who as a fish had swallowed the seed of king Vasu) íMBh. íBhP.
.; Indra's energy íCat.
.; (with or scil. {diz}) Indra's region or quarter , the east íKa1d.
.; ún. N. of a Sa1man íA1rshBr.
.; úmf({I})n. relating or belonging to Indra íKa1d.
.{vAsavagrAma}3{vAsava4--grAma} orđ úm. N. of a village íDivyA7v.
.{vAsavagrAmaka}3{vAsava4--grAómaka} úm. N. of a village íDivyA7v.
.{vAsavacApa}3{vAsava4--cApa} úm. ^" Indra's bow " , a rainbow íVcar.
.{vAsavaja}3{vAsava4--ja} úm. ^" Indra's son " , úpatr. of Arjuna íMBh.
.{vAsavadatta}3{vAsava4--datta} úm. ^" given by Indra " , N. of a man íBuddh.
.; ({A}) , úf. N. of various women (esp. of the wife of Udayana , king of Vatsa and daughter of king Can2d2a-maha1-sena of Ujjayini1 [íKatha1s.] or of king Pradyota [íRatna7v.] , to whom she offered herself after having been betrothed by her father to Sam2jaya [íMa1lati1m.]
.; and of the heroine of Subandhu's novel , who is represented to have been betrothed by her father to Pushpa-ketu , but carried off by Kandarpa-ketu)
.; the story of Va1sava-datta1 íPa1n2. 4-3 , 87 íVa1rtt. 1 íPat. (esp. as narrated in Subandhu's tale)
.; {øttika} úmf. acquainted with the story of VñVa1sava-datta1 or studying it íPat. on íPa1n2. 4-2 , 60
.; {øttA7khyAyika} úf. the story of VñVa1sava-datta1 íCat.
.; {øtteya} úm. metron. of {vAsava-dattA} íPa1n2. 4-1 , 113 íSch.
.{vAsavadiz}3{vAsava4--diz} úf. ^" Indra's quarter " , the east íKatha1s.
.{vAsavAvaraja}3{vAsavA7varaja} úm. ^" IñIndra's younger brother " , N. of Vishn2u íL.
.{vAsavAvAsa}3{vAsavA7vAsa} úm. IñIndra's abode or heaven , the sky íL.
.{vAsavAzA}3{vAsavA7zA} úf. = {vAsava-diz} íS3is3.
.{vAsavezvaratIrtha}3{vAsave7zvara-tIrtha} ún. N. of a Ti1rtha íCat.
.{vAsavopama}3{vAsavo7pama} úmf. resembling or like Indra íMW. _
.{vAsavi}2{vAsavi} úm. ^" Indra's son " , N. of Arjuna íMBh.
.; of the monkey Va1lin íR. _
.{vAsaveya}2{vAsaveya} úmf. (fr. {vAsava}) , úg. {sakhy-Adi}
.; (fr. {vAsavI}) metron. of Vya1sa íMBh. _
.{vAsavata}1{vAsavata} úm. úpl. N. of a úpartic. grammatical school íBhat2t2. íSch. (prob. úw.r. for {rAsavata} , ^" follower of the

Rasa-vatiI " , -q.v.) _
 .{vAsastevi}1{vAsastevi} (?) , úm. úpl. , úpatr. îSam2ska1rak. [948,2]
 _
 .{vAsAta}1{vAsAta} or {øtaka} úmf. (fr. {vasAti}) inhabited by the
 Vasa1tis îPa1n2. 4-2 , 52 îVa1rtt. 2 ; 3 îPat. _
 .{vAsAtya}2{vA4sAtya} úmf. relating to the dawn , dim , dusky îTA1r.
 ; úm. úpl. N. of a people (= {vasAti}) îMBh. _
 .{vAsi}1{vAsi} or {vAsI} úf. a carpenter's adze îL. (cf. {vAzi}). _
 .{vAsika}1{vAsika} - {kaSAya-} , {rUpa-} , and {vana-vø}
 ; ({ikA}) , úf. - under 1. {vAsaka} , p. 947 , col. 2. _
 .{vAsita}1{vAsita}1. 2. 3 and {vAsin}. - p. 947. _
 .{vAsinAyani}1{vAsinAyani} úm. úpatr. fr. {vAsin} îPa1n2. 6-4 , 174. _
 .{vAsila}1{vAsila} úmf. (fr. {vAsa}) , úg. {kAzA7di}
 ; úm. endearing form of {vAsiSTha} , Vam. v , 2 , 63. _
 .{vAsiSumpha}1{vAsiSumpha} (?) , úm. or ún. N. of a place îCat. _
 .{vAsiSTa}1{vAsiSTa} ún. blood îL. (prob. úw.r. for {vAsiSTha}
 ; - next). _
 .{vAsiSTha}1{vAsiSTha4} úmf({I})n. (also written {vAziSTha}) relating
 or belonging to Vasisht2ha , composed or revealed by him (as the 7th
 Man2d2ala of the R2ig-veda)
 ; with {zata} ún. the hundred sons of VñVasisht2ha îAitBr. îMBh. îR.
 &c.
 ; úm. a son or descendant of VñVasisht2ha (applied as a úpatr. to
 various R2ishis) îTS. îBr. îS3rS. &c.
 ; ({I}) , úf. a female descendant of VñVasisht2ha îPa1n2. 4-1 , 78
 îSch.
 ; N. of a river (= {go-matI}) îMBh.
 ; (also with {zAnti}) N. of various wks.
 ; ún. N. of various Sa1mans îA1rshBr.
 ; = {yoga-vAsiSTha} , -q.v.
 ; blood îL.
 ; N. of a Ti1rtha îMBh.
 .{vAsiSThatAtparyaparakAza}3{vAsiSTha4--tAtparya-prakAza} úm.
 .{vAsiSThanavagrahapaddhati}3{vAsiSTha4--nava-graha-paddhati} úf. N. of
 wks.
 .{vAsiSTharAmAyaNa}3{vAsiSTha4--rAmA7yaNa} ún. = {yoga-vAsiSTha}.
 .{vAsiSThalaiGga}3{vAsiSTha4--laiGga} orð ún. = {vasiSTho7papurANA}.
 .{vAsiSThalaiGgya}3{vAsiSTha4--laiGgya} ún. = {vasiSTho7papurANA}.
 .{vAsiSThavivaraNa}3{vAsiSTha4--vivaraNa} ún.
 .{vAsiSThazikSA}3{vAsiSTha4--zikSA} úf.
 .{vAsiSThasAra}3{vAsiSTha4--sAra} úm.
 .{vAsiSThasiddhAnta}3{vAsiSTha4--siddhA7nta} úm.
 .{vAsiSThasUtra}3{vAsiSTha4--sUtra} ún.
 .{vAsiSThasmRti}3{vAsiSTha4--smRti} úf. N. of úwks.
 .{vAsiSThottararAmAyaNa}3{vAsiSTho7ttara-rAmA7yaNa} ún. N. of úwk. _
 .{vAsiSThAyani}2{vAsiSThAyani} úmf. (fr. {vasiSTha}) , úg.

{karNA7di}. _
 .{vAsiSThika}2{vAsiSThika} úmf. (fr. úid.) îPa1n2. 4-3 , 69 îSch.
 .{vAsiSThikavAcaspati}3{vAsiSThika--vAcaspati} (?) , N. of úwk. _
 .{vAsI}1{vAsI} - {vAzi}. _
 .{vAsIphala}1{vAsI-phala} ún. a kind of fruit îVarBr2S. _
 .{vAsu}1{vAsu} úm. (said to be fr. ú5. {vas}) N. of Vishn2u (is
 dwelling in all beings) îUn2. i , 1 îSch.
 ; the spirit or soul considered as the Supreme Being or Soul of the
 universe îW. (also Vr2iddhi form of {vasu} in úcomp.)
 .{vAsudeva}3{vAsu--deva4} - below.
 .{vAsuMdhareya}3{vAsu--M-dhareya} úm. (fr. {vasuM-dharA}) metron. of
 Naraka îBa1lar.
 ; ({I}) , úf. metron. of Si1ta1 iib.
 .{vAsupura}3{vAsu--pura} ún. N. of a town îW.
 .{vAsupUjya}3{vAsu--pUjya} úm. (with Jainas) N. of the 12th Arhat of the
 present Avasarpini1 (son of Vasu-pu1jya-ra1j) îL.
 .{vAsubha}3{vAsu--bha} úm. or ún. (?) N. of a place îVi1rac. (cf.
 {vasubha}).
 .{vAsubhadra}3{vAsu--bhadra} úm. N. of Kr2ishn2a îL.
 .{vAsumata}3{vAsu--mata} úmf. containing the word {vasu-mat} úg.
 {vimuktA7di}.
 .{vAsumanda}3{vAsu--manda} ún. N. of two Sa1mans îA1rshBr. _
 .{vAsudeva}2{vAsudeva} úm. (fr. {vasu-dø}) úpatr. of Kr2ishn2a îTA1r.
 &c. (îRTL. 111)
 ; of a king of the Pun2d2ras îHariv.
 ; N. of a class of beings peculiar to the Jainas îL.
 ; a horse îL.
 ; N. of various kings and authors (also with {AcArya} , {dIkSita} ,
 {zarman} , {zAstrin} &c.) îInscr. îCat.
 ; ({I}) , úf. Asparagus Racemosus îL.
 ; ún. N. of an Upanishad
 ; úmf({I})n. relating to (the god) Kr2ishn2a îNr2isUp.
 ; written or composed by VñVa1sudeva îCat.
 ; {-jJAna} ún. N. of úwk.
 ; {-jyotis} úm. N. of a poet îCat.
 ; {-t1rtha} úm. N. of a man iib.
 ; {-dvAdazA7kSarI} úf. {-puNyA7ha} ún. {-pUjA} úf. N. of úwks.
 ; {-priya} úm. -" friend of VñVa1sudeva " , N. of Ka1rttikeya îMBh.
 ; {-priyaM-karI} úf. Asparagus Racemosus îL.
 ; {-manana} ún. N. of a Veda7nta úwk.
 ; {-maya} úmf({I})n. consisting of Kr2ishn2a , representing him îAgP.
 ; {-mahA7rAdhana} ún. {-rahasya} ún. N. of úwks.
 ; {-vargINa} or {-vargya} úmf. taking VñVa1sudeva's side , partial
 to him îPa1n2. 4-2 , 104 îVa1rtt. 11 îPat.
 ; {-vijaya} úm. {-sahasra-nAman} ún. N. of úwks.
 ; {-suta} úm. {-sena} úm. N. of authors îCat.

.; {-stotra} ún. N. of a Stotra
.; {øvA7nandI-campU} úf. N. of a poem
.; {øvA7nubhava} úm. N. of a medical úwk.
.; {øvA7zrama} úm. {øve7ndra} úm. {øve7ndra-ziSya} úm. N. of authors
îCat.
.; {-øvo7paniSad} úf. N. of one of the more recent Upanishads of the
Atharva-veda. _
.; {vAsudevaka}2{vAsudevaka} úm. = Va1sudeva (Kr2ishn2a) îAgP.
.; an adherent or worshipper of VñVa1sudeva îPa1n2. 4-3 , 98
.; one who disgraces the name VñVa1sudeva îHariv. (cf. 4. {ka} , p.
240)
.; a second VñVa1sudeva îMr2icch. (in Pra1kr2it). [948,3] _
.; {vAsuka}1{vAsuka} úmf. (fr. 1. {vasu}), úg. {azvA7di}
.; ({I}), úf. N. of a woman îHParis3. _
.; {vAsuki}1{vAsuki} úm. (fr. {vasuka}) N. of a divine being îGobh.
îKaus3.
.; of a serpent-king (one of the three chief kings of the Na1gas , the
other two being S3esha and Takshaka
.; the gods and demons used the serpent Va1suki as a rope for twisting
round the mountain Mandara when they churned the ocean îRTL. 108 , 233)
îMBh. îR. &c.
.; of an author îPrata1p. îSch.
.; of another man îPravar.
.; {vAsukija}3{vAsuki--ja} úmf. descended from Va1suki îMBh.
.; {vAsukihrada}3{vAsuki--hrada} úm. N. of a lake îMW. _
.; {vAsukeya}2{vAsukeya} úm. the serpent Va1suki îL.
.; {vAsukeyasvasR}3{vAsukeya--svasR} úf. ``" sister of Va1suki "" , N. of
the goddess Manasa1 (presiding over serpents and regarded as wife of
Jaratka1ru) îW. _
.; {vAsukra}1{vAsukra} úmf. composed by Vasukra îS3a1n3khS3r. _
.; {vAsurA}1{vAsurA} úf. (fr. ú5. {vas} , or {vas}) night îL. (cf.
{vAzurA})
.; the earth îL.
.; a woman îL.
.; a female elephant îL. _
.; {vAsurAyaNIya}1{vAsurAyaNIya} (!) , úm. úpl. N. of a school îL. _
.; {vAsU}1{vAsU} úf. (of doubtful derivation) a young girl , maiden (úvoc.
{vAsu}) îDas3. _
.; {vAsoda}1{vAso-da} {vAso-bhRt} &c. - p. 947 , col. 2. _
.; {vAsaukas}1{vAsau9kas} - p. 947 , col. 3. _
.; {vAskala}1{vAskala} - {bASKala}. _
.; {vAsta}1{vAsta} {vAstAyana} , {vAstika} , - {bAsta} &c. _
.; {vAstava}1{vAstava} úmf({I})n. (fr. 2. {vastu} , ú5. {vas})
substantial , real , true , genuine , being anything in the true sense
of the word îGol. îBhP. îPan5car.
.; fixed , determined , demonstrated îW.

.; ún. an appointment îib.
.; ({e}) , úind. = {vastu-tas} , really , truly îNalac. îSch.
.; {vAstavatva}3{vAstava--tva} ún. reality , substantiality îSarvad.
.; {vAstavoSA}3{vAstavo7SA} prob. úw.r. for {vAsurA} + {uSA} îL. _
.; {vAstavika}2{vAstavika} úmf. = {vAstava} , real , substantial &c. îL.
.; ún. a realist îVa1s.
.; a gardener îib. _
.; {vAstavya}2{vAstavya4} úmf. left on any spot (as a worthless remainder
.; also applied to Rudra , ÷to whom the leavings of the sacrifice
belong) îTS. îVS. îBr.
.; settled , resident , an inhabitant îMBh. îR. &c. _
.; {vAstu}2{vA4stu} ún. (úm. only in îBhP.) the site or foundation of a
house , site , ground , building or dwellingplace , habitation ,
homestead , house îRV. &c. &c.
.; an apartment , chamber îVarBr2S.
.; ún. N. of one of the 8 Vasus îBhP.
.; of a Ra1kshasa îCat.
.; (prob.) úf. N. of a river îMBh.
.; ún. the pot-herb Chenopodium Album îL.
.; a kind of grain îA1pS3r. îSch. (cf. {-maya}).
.; {vAstuRcaka}3{vA4stu--Rcaka} úm. or ún. (?) N. of úwk.
.; {vAstukarman}3{vA4stu--karman} ún. house-building , architecture îR.
îVarBr2S.
.; {vAstukalpa}3{vA4stu--kalpa} úm. N. of úwk.
.; {vAstukAla}3{vA4stu--kAla} úm. the time suited for building a house
îCat.
.; {vAstukIrNa}3{vA4stu--kIrNa} úm. a kind of pavilion îVa1stuv.
.; {vAstucakra}3{vA4stu--cakra} ún.
.; {vAstucandrikA}3{vA4stu--candrikA} úf. N. of úwks.
.; {vAstuja}3{vA4stu--ja} úmf. home-bred îMBh.
.; {vAstujJAna}3{vA4stu--jJAna} ún. knowledge of building , architecture
îVarBr2S.
.; {vAstutattva}3{vA4stu--tattva} ún. N. of úwk.
.; {vAstudeva}3{vA4stu--deva} úm. (îW.) ,
.; {vAstudevata}3{vA4stu--devata} úf. (îA1s3vGr2.) the deity presiding
over a house.
.; {vAstunara}3{vA4stu--nara} úm. the archetype or ideal pattern of a
house personified as a deity îVarBr2S.
.; {vAstunirmANa}3{vA4stu--nirmANa} ún. N. of úwk.
.; {vAstupa}3{vA4stu--pa4} úmf. keeping the ground or homestead (when
quitted by its owner) îVS.
.; the tutelary deity of a hñhomestead îVa1stuv.
.; {vAstupaddhati}3{vA4stu--paddhati} úf.
.; {vAstuparIkSA}3{vA4stu--parI7kSA} úf. N. of úwks.
.; {vAstupazya}3{vA4stu--pazya} (prob.) ún. a úpartic. Bra1hman2a îL.
.; {vAstupAla}3{vA4stu--pAla} úm. the tutelary deity of a hñhomestead

îVa1stuv.
 .{vAstupuruSa}3{vA4stu--puruSa} úm. = {-nara} îAgP.
 .; {-vidhi} úm. N. of úwk.
 .{vAstupUjana}3{vA4stu--pUjana} ún.
 .{vAstupUjanapaddhati}3{vA4stu--pUjana-paddhati} úf.
 .{vAstupUjAvidhi}3{vA4stu--pUjA-vidhi} úm.
 .{vAstuprakaraNa}3{vA4stu--prakaraNa} ún.
 .{vAstuprakAza}3{vA4stu--prakAza} úm.
 .{vAstupradIpa}3{vA4stu--pradIpa} úm.
 .{vAstuprayoga}3{vA4stu--prayoga} úm.
 .{vAstupravezapaddhati}3{vA4stu--praveza-paddhati} úf. N. of úwks.
 .{vAstuprazamana}3{vA4stu--prazamana} ún. the lustration or purification of a hñhomestead îSa1mavBr.
 .{vAstubandhana}3{vA4stu--bandhana} ún. the building of a hñhomestead îVarBr2S.
 .{vAstumaJjarI}3{vA4stu--maJjarI} úf.
 .{vAstumaNDana}3{vA4stu--maNDana} ún. N. of úwks.
 .{vAstumadhya}3{vA4stu--madhya} ún. the centre of a hñhomestead îMn. iii , 89.
 .{vAstumaya}3{vA4stu--maya} úmf({I})n. (prob.) domestic îAgP.
 .; consisting of the grain called Va1stu îA1pS3r. (îSch.)
 .{vAstuyAga}3{vA4stu--yAga} úm. a sacrifice performed before the building of a hñhomestead
 .; {-vidhes@tattva} or {-vidhi-tattva} ún. N. of úwk. (giving the rules for the above sacrifice).
 .{vAstulakSaNa}3{vA4stu--lakSaNa} ún.
 .{vAstuVicAra}3{vA4stu--vicAra} úm.
 .{vAstuvijJAnaphalAdeza}3{vA4stu--vijJAna-phalA7deza} úm. N. of úwks.
 .{vAstuvidya}3{vA4stu--vidya} úmf. (fr. next) relating to architecture , úg. {Rg-ayanA7di}
 .{vAstuvidyA}3{vA4stu--vidyA} úf. ` science in building " , architecture îMBh. îVarBr2S. [949,1]
 .; {-kuzala} úmf. versed in archñhomestead îCar.
 .{vAstuvidhAna}3{vA4stu--vidhAna} ún. house-building îR.
 .{vAstuvidhi}3{vA4stu--vidhi} úm.
 .{vAstuvyAkhyAna}3{vA4stu--vyAkhyAna} ún. N. of úwks.
 .{vAstuzamana}3{vA4stu--zamana} (or {-saMzamana} îMW.) , ún. the purificatory ceremony performed on laying a foundation or on entering a new house îSa1mavBr.
 .{vAstuzAka}3{vA4stu--zAka} ún. a kind of vegetable îCar.
 .{vAstuzAnti}3{vA4stu--zAnti} úf. = {-zamana} (also N. of various wks.)
 .; {-paddhati} úf. {-prayoga} , m.
 .; {øty-Adi} úm. N. of úwks.
 .{vAstuzAstra}3{vA4stu--zAstra} ún.
 .{vAstuziromaNi}3{vA4stu--ziromaNi} úm. N. of úwks.
 .{vAstusaMzamanIya}3{vA4stu--saMzamanIya} úmf. relating to the

lustration of a hñhomestead îR.
 .{vAstusaMhitA}3{vA4stu--saMhitA} úf.
 .{vAstusaMgraha}3{vA4stu--saMgraha} úm.
 .{vAstusanatkumAra}3{vA4stu--sanatkumAra} úm.
 .{vAstusamuccaya}3{vA4stu--samuccaya} úm. N. of úwks.
 .{vAstusampAdana}3{vA4stu--sampAdana} ún. the preparation of a hñhomestead îMn. iii , 255.
 .{vAstusAra}3{vA4stu--sAra} úm.
 .{vAstusaukhya}3{vA4stu--saukhya} ún. of wks.
 .{vAstusthApana}3{vA4stu--sthApana} ún. the erection of a hñhomestead îCat.
 .{vAstuha}3{vA4stu--ha} úmf. left remaining on a (sacred) spot , remainder îAitBr. v , 14.
 .{vAstuhoma}3{vA4stu--homa} úm. N. of úwk. (cf. {-yAga}).
 .{vAstUpazama}3{vAstU7pazama} úm.
 .{vAstUpazamana}3{vAstU7paóamana} ún. = {vAstuzamana} îCat.
 .; {øma-paddhati} úf. N. of úwk. _
 .{vAstuka}2{vAstuka} úmf. left remaining on the sacrificial ground îBhP. (cf. prec. and {vAstuha})
 .; úm. ún. Chenopodium Album îSus3r.
 .; ({I}) , úf. a kind of vegetable îL.
 .{vAstukazAkaTa}3{vAstuka--zAkaTa} orð úm. ún. and ({A}) , úf. a field producing Chenopodium îL.
 .{vAstukazAkina}3{vAstuka--zAkina} úm. ún. and ({A}) , úf. a field producing Chenopodium îL. _
 .{vAstUka}2{vAstUka} úm. ún. Chenopodium Album îL. _
 .{vAstoSpati}2{vA4stoS-pa4ti} úm. (fr. {vAstos} úgen. of {vAstu} + {pø}) `` house-protector " , N. of a deity who presides over the foundation of a house or homestead (addressed in îRV. vii , 54) îRV. îAV. îPa1rGr2. îMn. îBhP.
 .; N. of Rudra îTS.
 .; of Indra îL.
 .{vAstoSpatisUkta}3{vA4stoS-pa4ti--sU7kta} ún. N. of a hymn (prob. îRV. vii , 54) îCat.
 .{vAstoSpatIya}3{vAstoSpatI4ya} (TS) orð (îKaus3.) , relating or belonging to Va1stosh-pati.
 .{vAstoSpatya}3{vAstoSpaótya} (îKaus3.) , relating or belonging to Va1stosh-pati. _
 .{vAstva}2{vAstva4} úmf. = {vAstvaya4} , left remaining
 .; ún. remainder , leavings îMaitrS.
 .{vAstvamaya}3{vAstva4--ma4ya} úmf({I})n. consisting of leavings îib. _
 .{vAstvya}2{vAstvya} úmf. = {vAstva} îPa1n2. 6-4 , 175. _
 .{vAsteya}1{vA4steya} úmf({I})n. (fr. {vasti}
 .; ` {basti}) being in the bladder îAV.
 .; ChUP. (cf. îPa1n2. 4-3 , 56)
 .; resembling the bladder îPa1n2. 5-3 , 101. _

.{vAstra}1{vAstra} úmf. (fr. {vastra}) covered with cloth îPa1n2. 4-2, 10 îSch. _
 .{vAspa}1{vAspa} - {bASpa}. _
 .{vAspeya}2{vAspeya} úm. the tree Na1ga-kesara (commonly called Na1gesar) îMW. _
 .{vAsya}1{vAsya}3 úm. or ún. (for 1. and 2. - p. 947) = {vAsI} or {vAzI}, an axe îNi1lak. on îMBh. i , 4605 ; v , 5250. _
 .{vAsra}1{vAsra} úm. (cf. {vAsara}) a day
 .; ({A}), úf. - {vAzrA}. _
 .{vAh}1{vAh}1 úcl. 1. úA1. (îDha1tup. xvi , 44) {vAhate} , ÷to bear down îCar. (cf. {pra-ûvAh})
 .; ÷to endeavour , make effort , try îDha1tup.: Caus. {vAhayati} (cf. under û1. {vah}) , to cause to labour or work , use , employ îBhat2t2.
 -
 .{vAhana}2{vAhana}1 ún. (for 2. - col. 2) the act of making effort , endeavouring , exertion îW. _
 .{vAhita}2{vAhita}1 úmf. (for 2. - col. 2) exerted , endeavoured îib.
 .; removed , destroyed îDivyA7v. _
 .{vAh}1{vAh}2 (únom. {vAT})
 .; strong form of 2. {vah} , p. 933 , col. 3) , bearing , carrying. _
 .{vAha}2{vAha} úmf({A})n. (úf. c.) bearing , drawing , conveying , carrying îKatha1s. îBhP.
 .; flowing îBhP.
 .; undergoing îMBh.
 .; úm. the act of drawing &c. îMBh. îHit.
 .; riding , driving îS3a1rn3gP.
 .; flowing , current îKatha1s.
 .; a draught-animal , horse , bull , ass îRV. &c. &c.
 .; any vehicle , carriage , conveyance , car (úf. c. = having anything as a vehicle , riding or driving on or in) îS3vetUp. îMBh. îKa1v. &c.
 .; a bearer , porter , carrier of burdens &c. îW.
 .; air , wind îL.
 .; a measure of capacity (containing 10 Kumbhas or 2 Prasthas) îL.
 .; the arm îW.
 .; a figurative N. of the Veda îKual.
 .{vAhatva}3{vAha--tva} úw.r. for {grAha-tva} îMBh. i , 399.
 .{vAhadvîSat}3{vAha--dviSat} úm. ``" horsehater "" , a buffalo îL.
 .{vAhabhraMz}3{vAha--bhraMz} (únom. {bhraT}) orð (únom. {bhrat}) , falling from a vehicle &c. îW.
 .{vAhabhraMs}3{vAha--bhraMs} (únom. {bhrat}) , falling from a vehicle &c. îW.
 .{vAharipu}3{vAha--ripu} úm. ``" horse-foe "" , a buffalo îL.
 .{vAhavAraNa}3{vAha--vAraNa} úm. ``" elephant among draught-animals "" , Bos Gavaeus îL.
 .{vAhazreSTha}3{vAha--zreSTha} úm. ``" best of draught-animals "" , a horse îL.

.{vAhAvalI}3{vAhA7valI} úf. (prob.) = {vAhyA7valI} îSin6ha7s. _
 .{vAhaka}2{vAhaka} úmf({ikA})n. one who bears or carries , bearer , carrier , conveyer îYa1jn5. îMBh. îR. &c.
 .; (úf. c.) causing to flow , carrying along îMa1rkP.
 .; setting in motion îPrab.
 .; stroking (in {aGga-vø}) îMatsyaP.
 .; úm. a úpartic. venomous insect îSus3r. (cf. {vAhyaI})
 .; a driver or rider îW.
 .; úw.r. for {bArhataka} , - q.v.
 .{vAhakatva}3{vAhaka--tva} ún. the business of a carrier or porter îBhP. 2. [949,2]
 .{vAhana}2{vA4hana} úmf. (for 1. - col. 1) drawing , bearing , carrying , conveying , bringing &c. îKatha1s. îRa1jat.
 .; úm. N. of a Muni îCat.
 .; ({A}) , úf. an army îS3is3. xix , 33
 .; ún. the act of drawing , bearing , carrying , conveying îMBh. îR. &c.
 .; driving îSus3r.
 .; riding îKatha1s.
 .; guiding (horses) îMBh.
 .; any vehicle or conveyance or draught-animal , carriage , chariot , waggon , horse , elephant (cf. îPa1n2. 8-4 , 8) îAitBr. &c. &c. (úf. c. [f. {A}] riding or driving on or in)
 .; any animal îKatha1s. xxi , 30
 .; ``" oar "" or ``" sail "" îR. ii , 52 , 5.
 .{vAhanakAra}3{vA4hana--kAra} úm. (prob.) a carriage-maker , waggon-maker , wheelwright
 .; {-zAIA} úf. a wheelwright's workshop îLalit.
 .{vAhanatA}3{vA4hana--tA} úf.
 .{vAhanatva}3{vA4hana--tva} ún. the condition , of a vehicle or of a draught-animal îKa1d. îKatha1s.
 .{vAhanapa}3{vA4hana--pa} úm. a keeper of animals used in riding or draught , groom îR.
 .{vAhanaprajJapti}3{vA4hana--prajJapti} úf. N. of a úpartic. method of reckoning îLalit.
 .{vAhanazreSTha}3{vA4hana--zreSTha} úm. ``" best of draught-animals "" , a horse îL. _
 .{vAhanika}2{vAhanika} úmf. (fr. 2. {vAhana}) living by (tending or dealing in &c.) draught-animals , úg. {vetanA7di}. _
 .{vAhanI}2{vAhanI} in úcomp. for 2. {vAkana}.
 .{vAhanIkR}3{vAhanI--ûkR} úP. {-karoti} , to make into a vehicle îKatha1s.
 .{vAhanIbhU}3{vAhanI--ûbhU} úP. {-bhavati} , to become a vehicle îib. _
 .{vAhanIya}2{vAhanIya} (prob.) úm. a beast of burden îKull. on îMn. vii , 151. _
 .{vAhaIA}2{vAhaIA} úf. a stream , current îL. _
 .{vAhas}2{vA4has} úmf. carrying , conveying , bringing , offering (cf.

{uktha-} , {nR-yajJa-vø} &c.)
.; ún. an offering , worship , invocation îRV. îVS. îS3a1n3khS3r. _
.{vAhasa}2{vAhasa4} úm. the Boa Constrictor îTS. îVS.
.; a spring from which water flows (= {vAri-niryANa}) îL.
.; fire îL.
.; a species of plant îL. _
.{vAhi}2{vAhi}1 úm. carrying , bearing îL. _
.{vAhi}2{vAhi}2 in úcomp. for {vAhin}.
.{vAhitA}3{vAhi--tA} úf. flowing , flow , current îCat.
.{vAhittha}3{vAhi--ttha} ^ {vAhittha}.
.{vAhitva}3{vAhi--tva} ún. ^ {yoga-vAhitva}. _
.{vAhika}2{vAhika} úm. (fr. {vAha}) a car or vehicle drawn by oxen îL.
.; a large drum îL.
.; a carrier îDivyA7v.
.; (úpl.) N. of a people îMBh.
.; ún. Asa Foetida îL. (in the two last meanings prob. úw.r. for {bAlhika} or {bAlhIka}). _
.{vAhita}2{vAhita}2 úmfn. (for 1. ^ col. 1) caused to be borne or conveyed îR.
.; (úifc.) urged on , driven , actuated by îRagh.
.; given , administered (as medicine) îBhpr.
.; taken in , deceived îPan5cat. _
.{vAhitR}2{vAhitR} úm. a conductor , leader , guide îMBh. xiii , 1227 (= {voDhR} îNi1lak.) _
.{vAhittha}2{vAhittha} ún. ({ttha} prob. for {stha})
.; cf. {azvattha} , {kapittha}) the middle of an elephant's face îL. _
.{vAhin}2{vAhin} úmfn. conveying along , driving along (as a car) îMBh.
.; (úifc.) drawing îR.
.; flowing , streaming îHariv. îPur. îKatha1s.
.; causing to flow , shedding îMBh. îKa1v. &c.
.; bearing along (said of rivers) îb.
.; wafting (said of the wind) îb.
.; bringing , causing , producing , effecting îHariv. îKatha1s. îBhP.
.; carrying , bearing , wearing , having , possessing îKa1v. îKatha1s. îRa1jat.
.; undergoing , performing , practising îMBh.
.; úm. a chariot îMBh.
.; ({inI}) , úf. ^ next. _
.{vAhinI}2{vAhi4nI} úf. an army , host , body of forces îAV. îMBh. &c.
.; a úpartic. division of an army (consisting of 3 Gan2as , úi.e. 81 elephants , 81 cars , 243 horse , 405 foot
.; cf. {akSauhiNI}) îMBh.
.; a river îb. îR. &c.
.; a channel îKa1tyS3r. îSch.
.; N. of the wife of Kuru îMBh.
.{vAhinIveza}3{vAhi4nI--niveza} úm. the camp of an army îW.

.{vAhinIpati}3{vAhi4nI--pati} úm. ^" chief of an army ^" , a general îMBh. îR. îBhP.
.; ^" lord of rivers ^" , N. of the ocean îW.
.; N. of a poet îCat.
.; (with {mahA-pAtra@bhaTTA7cArya}) N. of a Commentator îb.
.{vAhinIza}3{vAhi4nI--øza} ({øni7za}) , úm. ^" lord of an army ^" , a general îMBh.
.; N. of a man îCat. _
.{vAhinIka}2{vAhinIka} úifc. for {vAhinI} îRagh. _
.{vAhiSTha}2{vA4hiSTha} úmf({A})n. bearing or carrying best or most îRV.
.; flowing most îb. _
.{vAhIka}2{vAhIka} ^ {bAhIka}. _
.{vAhIvah}2{vAhIvah} ^ {prAsaGga-vø} , p. 702 , col. 3. _
.{vAheyika}2{vAheyika} úmf({A})n. perhaps connected with {bAhIka} îMBh. _
.{vAhya}2{vAhya} úmfn. (cf. {bAhya}) to be (or being) drawn or driven or ridden or borne (^" by or on ^" , úcomp.) îHariv. îPan5cat. îBhP.
.; ({A}) , úf. N. of a river îMa1rkP.
.; ún. any vehicle or beast of burden , an ox , horse &c. îMn. îMBh. &c.
.{vAhyatva}3{vAhya--tva} ún. the being a vehicle îL.
.{vAhyanaya}3{vAhya--naya} úm. = {vAhIka-nI} îMBh. (îNi1lak.)
.{vAhyaII}3{vAhya7II} úf. a road for horses (also {øII-bhU} úf.) îRa1jat. îHParis3.
.{vAhyaZva}3{vAhya7zva} úm. (also written {bAhyø}) N. of a man îHariv.
-
.{vAhyaka}2{vAhyaka} ún. a chariot îL.
.; ({I}) , úf. a úpartic. venomous insect îSus3r. (cf. {vAhaka}). _
.{vAhyakAyani}2{vAhyakAyani} úm. metron. fr. {vahyAkA} úg. {tikA7di}.
-
.{vAhyAyani}2{vAhyAyani} úm. úpatr. fr. {vahya} îUn2. iv , 111 îSch. [949,3] _
.{vAhaTa}1{vAhaTa} úm. N. of a medical writer îCat. (cf. {bAhaTa}). _
.{vAhataka}1{vAhataka} úw.r. for {bArhataka} , ^q.v. _
.{vAhAdura}1{vAhAdura} {vAhirvedika} , {vAhuka} , ^ {bAhAdura} &c. _
.{vAhuli}1{vAhuli} úm. N. of a son of Vis3va1mitra îMBh. (v. 1. {vAduli}). _
.{vAhUka}1{vAhUka} úm. N. of a man îCat. _
.{vAhna}1{vAhna} úmfn. (fr. {vahni}) relating or belonging to Agni , addressed to him &c. îVarBr2S. îBhP. _
.{vAhneya}2{vAhneya} úm. úpatr. (fr. úid.) îCat. _
.{vAhyaska}1{vAhyaska} úm. úpatr. fr. {vahyaska} úg. {bidA7di}. _
.{vAhyaskAyana}2{vAhyaskAyana} úm. úpatr. fr. {vAhyaska} úg. {haritA7di}. _
.{vAhlAyana}1{vAhlAyana} {vAhli} , {vAhIka} , ^ {bAlhAyana} &c. _
.{vi}1{vi4}1 úm. (únom. {vi4s} or {ve4s} úacc. {vi4m} úgen. úabl.

{ve4s}
.; úpl. únóm. úacc. {va4yas} [acc. {vIn} îBhat2t2.]
.; {vi4bhis} , {vi4bhyas} , {vInA4m}) a bird (also applied to horses , arrows , and the Maruts) îRV. îVS. îPan5cavBr , (also occurring in later language). [Cf. 1. {va4yas}
.; Gk. \$ for \$; Lat. ¶{a-vis} ; úaccord. to &&&287958[949 ,3] some Germ. ¶{Ei} ; Angl. Sax. ¶{ae4g} ; Eng. ¶{egg.}] - 1.
.; {vigata}3{vi4--gata} ún. (for 2. - under {vi-ûgam}) the flight of birds îMW. - 1.
.; {vicchAya}3{vi4--cchAya} ún. (for 2. - p. 950 , col. 2) the shadow of a flock of bñbirds îL. (also {A} úf. îBhP.)
.; {vipatman}3{vi4--patman} ({vi4-}) , úmf. having the flight of (i. e. flying as fast as) a bird îRV. i , 180 , 2. - 1.
.; {virAj}3{vi4--rAj} úm. (for 2. - ús.v.) king of birds îBhP.
.; {viva}3{vi4--va} úmf. (said to be fr. û {vA} , {vAti} = {gacchati}) riding on a bird îS3is3. xix , 86. _
.; {vi}1{vi}2 ún. an artificial word said to be = {anna} îS3Br. _
.; {vi}1{vi4}3 únd. (prob. for an original {dvi} , meaning `` in two parts ``
.; and opp. to {sam} , -q.v.) apart , asunder , in different directions , to and fro , about , away , away from , off , without îRV. &c. &c. In îRV. it appears also as a úprep. with úacc. denoting `` through `` or `` between `` (with ellipse of the verb , úe.g. i , 181 , 5 ; x , 86 , 20 &c.) It is esp. used as a prefix to verbs or nouns and other parts of speech derived from verbs , to express `` division `` , `` distinction `` , `` distribution `` , `` arrangement `` , `` order `` , `` opposition `` , or `` deliberation `` (cf. {vi-ûbhid} , {-ziS} , {-dhA} , {-rudh} , {-car} , with their nominal derivatives)
.; sometimes it gives a meaning opposite to the idea contained in the simple root (úe.g. û {krI} , `` to buy ``
.; {vi-ûkrI} , `` to sell ``) , or it intensifies that idea (úe.g. û {hiMs} , `` to injure ``
.; {vi-ûhiMs} , `` to injure severely ``). The above 3. {vi4} may also be used in forming compounds not immediately referable to verbs , in which cases it may express `` difference `` (cf. 1. {vi-lakSaNa}) , `` change `` or `` variety `` (cf. {vi-citra}) , `` intensity `` (cf. {vi-karAla}) , `` manifoldness `` (cf. {vi-vidha}) , `` contrariety `` (cf. {vi-loma}) , `` deviation from right `` (cf. {vi-zIla}) , `` negation `` or `` privatlon `` (cf. {vi-kaccha} , being often used like 3. {a} , {nir} , and {nis} [qq. vv.] , and like the Latin ¶{dis} , ¶{se} , and the English ¶{a} , ¶{dis} , ¶{in} , ¶{un} &c.)
.; in some cases it does not seem to modify the meaning of the simple word at all (cf. {vi-jAmi} , {vi-jAmAtR})
.; it is also used to form proper names out of other proper names (úe.g. {vi-koka} , {vi-pRthu} , {vi-viMza}). To save space such words are here mostly collected under one article

.; but words having several subordinate compounds will be found ús.v.
.; {vikaMsA}3{vi4--kaMsA} úf. N. of a woman , úg. {zubhrA7di} (v. l.)
.; {vikakara}3{vi4--kakara} ({vi4-}) , úm. a kind of bird îVS. (cf. {-kakara}).
.; {vikaGkaTa}3{vi4--kaGkaTa} úm. Asteracantha Longifolia îL.
.; {øTika} úmf. (fr. prec.) , úg. {kumudA7di}.
.; {vikaGkata}3{vi4--kaGkata} ({vi4-}) , úm. Flacourtia Sapida (from which sacrificial vessels are made) îTS. &c. &c.
.; ({A}) , úf. Sida Cordifolia and Rhombifolia îL.
.; {øtI-mukha} úmf. thorny-mouthed îAV. - 1.
.; {vikaca}3{vi4--kaca} úmf. (for 2. - p. 953 , col. 2) hairless , bald îMBh.
.; úm. a Buddhist mendicant îL.
.; a species of comet (65 enumerated) îMBh. îVarBr2S.
.; N. of a Da1nava îHariv.
.; ({A}) , úf. a kind of shrub îL.
.; {øca-zrI} úmf. having the beauty of the hair gone îKa1v.
.; {vikaccha}3{vi4--kaccha} úmf. having no marshy banks îL.
.; {vikacchapa}3{vi4--kacchapa} úmf. deprived of tortoises îKatha1s. - 1.
.; {vikaTa}3{vi4--kaTa} úmf. (for 2. - s. v.) having no mat , without a mat îMW.
.; {vikaNTaka}3{vi4--kaNTaka} úm. having no thorns or having spreading thorns `` , Alhagi Maurorum or Asteracantha Longifolia îL.
.; {-pura} ún. N. of a town îPan5cat.
.; {vikadru}3{vi4--kadru} úm. N. of a Ya1dava îHariv. [950,1]
.; {vikapAla}3{vi4--kapAla} úmf. deprived of skull îib. -1}.
.; {vikara}3{vi4--kara} úmf. (for 2. - {vi-} û1. {kR}) deprived of hands (as a punishment) îVishn2. - 1.
.; {vikaraNa}3{vi4--karaNa} úmf. (for 2. - îib.) deprived of organs of sense ({-tva} ún.) îBa1dar. îSch.
.; {vikarAla}3{vi4--karAla} úmf({A})n. very formidable or dreadful îMBh. îKa1v. &c.
.; ({A}) , úf. N. of Durgal îKatha1s.
.; of a courtezan îKut2t2ani1m.
.; {-tA} úf. formidableness , dreadfulness îPan5cat.
.; {-mukha} úm. N. of a Makara îib.
.; {vikarAlin}3{vi4--karAlin} úmf. hot îL.
.; úm. heat îib.
.; {vikarNa}3{vi4--karNa4} úmf. (prob.) having large or divergent ears îAV.
.; having no ears , earless , deaf îPan5cat.
.; úm. a kind of arrow îMBh.
.; N. of a son of Karn2a îHariv.
.; of a son of Dhr2ita-ra1sht2ra îMBh.
.; (úpl.) of a people îib.
.; ({I4}) , úf. a kind of brick îTS.

.; ún. N. of a Sa1man îA1rshBr.
.; {øNaka} úm. N. of one of S3iva's attendants îL.
.; ({ikA}), úf. (̄ {bala-karNikA})
.; {øNika} úm. úpl. N. of a people îL.
.; {øNin} úm. a kind of arrow îMBh. (also {øNi} îL.) - 1.
.; {vikarman}3{vi4--karman} ún. (for 2. ̄ {vi-} û {kR}) prohibited or unlawful act , fraud îMn. îMBh. &c.
.; various business or duty îW.
.; (with {vAyoH}) N. of a Sa1man îA1rshBr.
.; úmfn. acting wrongly or unlawfully îMBh.
.; not acting , free from action îib.
.; {øma-kRt} úmfn. following unlawful occupation îMn. viii , 66
.; active or busy in various ways îW.
.; {øma-kriyA} úf. an illegal or immoral act , vicious conduct îMn. ix , 226
.; {øma-nirata} (îBhP.) , {øma-stha} (îMn.) , úmfn. = {øma-kRt}
.; {ømika} úmfn. úid. îW.
.; úm. a clerk or superintendent of markets and fairs îib.
.; {ømin} úmfn. acting wrongly or unlawfully îMBh.
.; {vikala}3{vi4--kala} ̄ ús.v.
.; {vikalaGka}3{vi4--kalaGka} úmfn. spotless , bright (as the moon) îVa1m.
.; {-tA} úf. îHarav. - 1.
.; {vikalpa}3{vi4--kalpa} úm. (for 2. ̄ under {vi-ûklRp}) an intermediate Kalpa , the interval between two Kalpas (̄ q.v.) îBhP.
.; {vikalmaSa}3{vi4--kalmaSa} úmf({A})n. spotless , sinless , guiltless îR.
.; {vikavaca}3{vi4--kavaca} úmfn. armourless îMBh. îR.
.; {vikazyapa}3{vi4--kazyapa} úmfn. (a sacrifice) performed without the Kas3yapas îAitBr.
.; {vikAkud}3{vi4--kAkud} úmfn. having a badly formed palate îPa1n2. 5-4 , 148.
.; {vikAGkSa}3{vi4--kAGkSa} (îMBh.) ,
.; {vikAGkSin}3{vi4--kAGkSin} (îHariv.) , úmfn. free from desire
.; ({økSA}) úf. ̄ {vi-ûkAGkS}.
.; {vikAma}3{vi4--kAma} úmfn. free from dñdesire îVarBr2S. - 1.
.; {vikAra}3{vi4--kAra} úm. (for 2. ̄ {vi-} û1. {kR}) the syllable {vi} îBhP.
.; {vikAraNa}3{vi4--kAraNa} úmfn. causeless îPan5cat. (v. 1.)
.; {vikAla}3{vi4--kAla} úm. twilight , evening , afternoon ({am} úind. in the evening late) îA1pS3r. îMBh. &c.
.; {ølaka} úm. úid.
.; {ølikA} úf. a sort of clepsydra or water-clock îL. 1.
.; {vikAza}3{vi4--kAza} úm. (for 2. ̄ {vi-ûkAz}) absence of manifestation or display , loneliness , privacy îL.
.; {-tva} ún. úid. îib.
.; {vikiSku}3{vi4--kiSku} úm. a carpenter's measure of 42 inches îL.

.; {vikukSi}3{vi4--kukSi} úmfn. having a prominent belly ({-tva} ún.) îMBh. îHariv. (also {økSika})
.; úm. N. of a son or grandson of Ikshva1ku îib.
.; {vikuja}3{vi4--kuja} úmfn. without the planet Mars îLaghuj.
.; (with {dina}) any day except Tuesday îVarBr2S.
.; {-ravI7ndu} úmfn. without Mars and sun and moon îLaghuj.
.; {vikujJa}3{vi4--kuJJa} úm. úpl. N. of a people îMBh.
.; {vikunTha}3{vi4--kuNTha} úmfn. sharp , keen , penetrating , irresistible îBhP.
.; very blunt ({a-vø} , sharp &c.) îib.
.; úm. N. of Vishn2u îMBh. îBhP.
.; N. of Vishn2u's heaven îBhP.
.; {øThana} úm. N. of a son of Hastin îMBh.
.; ({A}) , úf. inward glance , mental concentration îL.
.; {øThita} úmfn. ̄ {vi-ûkuNTh}.
.; {vikunDala}3{vi4--kuNDala} úmfn. having no earrings îHariv.
.; úm. N. of a man îCat.
.; {vikumbhANda}3{vi4--kumbhA7Nda} úm. N. of a Da1nava îHariv.
.; {vikUTa}3{vi4--kUTa} úm. or ún. (?) N. of a place îCat. (v. 1. {tri-kø}).
.; {vikUbara}3{vi4--kUbara} úmfn. deprived of the shaft or pole îMBh.
.; {viketu}3{vi4--ketu} úmfn. deprived of the flag or banner îMBh.
.; {vikeza}3{vi4--keza4} úmf({I4})n. having loose or dishevelled hair îAV.
.; hairless , bald îL.
.; úm. N. of a Muni îCat.
.; ({I4}) , úf. N. of a class of demoniacal beings îAV.
.; (with {tArakA}) `` a hair-like star "" , comet îib.
.; lint îL.
.; a small braid or tress of hair (first tied up separately and then collected into the Ven2i1 or larger braid) îL.
.; a woman without hair îL.
.; N. of the wife of S3iva (manifested in the form of Mahi1 or `` the Earth "" , one of his eight Tanus or visible forms) îPur.
.; {øzikA} úf. a kind of compress , lint îSus3r.
.; {vikoka}3{vi4--koka} úm. N. of a son of the Asura Vr2ika and younger brother of Koka îKalkiP.
.; {vikoza}3{vi4--koza} úmf({A})n. uncovered , denuded , unsheathed , drawn (as a sword) îMBh. îKa1v. &c.
.; having no prepuce îSus3r.
.; containing no passage from a dictionary îCat.
.; {vikautuka}3{vi4--kautuka} úmfn. showing no curiosity or interest , indifferent îS3is3. 1.
.; {vikrama}3{vi4--krama} úm. (for ̄ {vi-ûkram}) the absence of the Krama-pa1t2ha (̄ q.v.) îRPra1t.
.; {vikrodha}3{vi4--krodha} úmfn. free from anger or wrath îA1pGr2.

.{viklava}3{vi4--klava} ṽ under {vi-ûklav}.

.{vikSaNam}3{vi4--kSaNam} úind. momentarily , for a moment îW.

.{vikSIra}3{vi4--kSIra} úm. Calotropis Gigantea îL.

.{vikSudra}3{vi4--kSudra} úmfn. comparatively smaller , each smaller than another îAitBr.

.{vikSubhA}3{vi4--kSubhA} úf. N. of Cha1ya1 îL.

.{vikhura}3{vi4--khura} úm. ṽ hoofless ṽ , a goblin , demon , Ra1kshasa îL.

.{vikheda}3{vi4--kheda} úmfn. free from weariness , fresh , alert îBhP.

.{vigaNDIra}3{vi4--gaNDIra} ún. a kind of small amaranth îL. - 1. [950,2]

.{vigada}3{vi4--gada} úmf({A})n. (for 2. ṽ under {vi-ûgad}) free from disease , healthy , well îS3is3.

.{vigandha}3{vi4--gandha} úmfn. having a bad smell îVarBr2S. îSus3r. ; odourless îCar.

.; {ødhaka} úm. Terminalia Catappa îL.

.; ({ikA}) , úf. = {hapuSA} îL.

.; {ødhi} úmfn. ill-smelling , stinking îBhartr2.

.{vigara}3{vi4--gara} úm. ṽ not swallowing ṽ , an abstemious man îW.

.; a naked ascetic îb.

.; a mountain îb.

.{vigarbhA}3{vi4--garbhA} úf. delivered of a living child or fetus îMBh.

.{vigAthA}3{vi4--gAthA} and - 1.

.{vigIti}3{vi4--gIti} (for 2. ṽ {vi-ûgai}) , úf. two kinds of the A1rya1 metre îCol.

.{viguNa}3{vi4--guNa} úmfn. without a string (ṽ below)

.; deficient , imperfect , destitute of (úcomp.) îKa1tyS3r. îMBh. &c.

.; unsuccessful , ineffective îRa1jat.

.; adverse (as fortune) îPan5cat. (v. 1.)

.; void of qualities îBhP.

.; destitute of merits , wicked , bad îMBh. îR. &c.

.; disordered , corrupted (as the humours of the body) îSus3r.

.; {-tA} úf. disordered condition , corruption îb.

.; {øNI-ûkR} úP. {-karoti} , =to detach the string of a bow îMudr. - 1.

.{vighraha}3{vi4--graha} úmfn. (for 2. ṽ {vi-ûgrah}) freed from ṽ the Seizer ṽ úi.e. Ra1hu (said of the moon) îR.

.{vigrIva}3{vi4--grIva} ({vi4-}) , úmfn. having the neck twisted or cut off îRV.

.{vighaTika}3{vi4--ghaTika} úf. a úpartic. measure of time (= 1/23 Ghat2ika1) îRa1jat. - 1.

.{vighana}3{vi4--ghana} úmfn. (for 2. ṽ ús.v.) not stiff or very stiff (ṽ {pUrNa-vighana})

.; cloudless (úloc. ṽ under a cloudless sky ṽ) îMBh.

.; {øne7ndu} úm. a cloudless moon îMW.

.{vicakra}3{vi4--cakra} úmfn. wheel-less îAitBr. îMBh.

.; having no discus îKa1v.

.; úm. N. of a Da1nava îHariv.

.; {økro7paskaro7pasta} úmfn. (a chariot) without wheels and implements and seat îMBh.

.{vicakSus}3{vi4--cakSus} úmfn. eyeless , blind îMBh.

.; = 2. {vi-manas} îL.

.; úm. N. of a prince îHariv.

.; ún. (in a formula , with {cakSus}) îA1pS3r.

.; {øSuS-karaNa} ún. rendering hostile , alienation îBuddh.

.{vicatura}3{vi4--catura} úmfn. containing various quarters (or half-verses) îS3a1n3khS3r. (cf. îPa1n2. 5-4 , 77).

.{vicandra}3{vi4--candra} úmf({A})n. moonless (as a night) îR. - 1.

.{vicaraNa}3{vi4--caraNa} úmfn. (for 2. ṽ {vi-ûcar}) footless îMBh.

.{vicarman}3{vi4--carman} úmfn. shieldless îMBh.

.{vicarSaNa}3{vi4--carSaNa} (prob. úw.r.) andð úmfn. very active or busy îRV. îTA1r.

.{vicarSaNi}3{vi4--carSaNi} ({vi4-}) , úmfn. very active or busy îRV. îTA1r.

.{vicAru}3{vi4--cAru} úm. N. of a son of Kr2ishn2a îBhP. - 1.

.{vicitta}3{vi4--citta} úmfn. (for 2. ṽ under {vi-ûcit}) unconscious îSus3r.

.; not knowing what to do , helpless îHcar.

.; {-tA} úf. unconsciousness îSa1h.

.{vicitti}3{vi4--citti} úf. perturbation (= {vi-bhrama}) îGal.

.{vicitra}3{vi4--citra} ṽ ús.v.

.{vicUlin}3{vi4--cUlin} úmfn. having no crest îHariv. 1.

.{vicetana}3{vi4--cetana} úmf({A})n. (for 2. ṽ under {vi-ûcit}) senseless , unconscious , absent-minded îMBh. îR. &c.

.; inanimate , dead îHit.

.; foolish , stupid îKum.

.; (f. {I}) , rendering unconscious îPan5car. 1.

.{vicetas}3{vi4--cetas} ({vi4-}) , úmfn. (for 2. ṽ {vi-ûcit}) absent-minded , confounded , perplexed îHariv. îR. îBhP.

.; ignorant , stupid îMBh.

.{vicetI}3{vi4--cetI} úind. , with û {kR} , {bhU} , and {as} îPa1n2. 5-4 , 51 îSch.

.{viceSTa}3{vi4--ceSTa} úmfn. motionless îR.

.{vicchanda}3{vi4--cchanda} ({vi4-}) , úmfn. consisting of various metres îVS.

.; úm. = next îL.

.{vicchandaka}3{vi4--cchandaka} úm. a building consisting of several stories and surrounded by a portico , a palace or temple îL.

.{vicchandas}3{vi4--cchandas} ({vi4-}) , úmfn. = {vi4-cchanda} îBr. îS3rS.

.; úf. (scil. {Rc}) a verse containing various metres îAitBr.

.; ún. a kind of metre îL.

.{vicchardaka}3{vi4--cchardaka} úm. = {vi-cchandaka} îL.
.; ({ikA}), úf. (̄ {vi-ûchRd}). - 2.
.{vicchAya}3{vi4--cchAya} úmf({A})n. (for 1. ̄ 1. {vi}), p. 949
destitute of shadow, shadowless îMW.
.; lacking colour or lustre or distinction, pale ({-tA} úf.) îKa1v.
îKatha1s. îBhP.
.; úm. a jewel, gem îL.
.{vicchAyaya}3{vi4--cchAyaya} úNom. úP. {øyayati}, to free from shadow
, deprive of colour or lustre ({-cchAyita}, colourless, pale) îKa1v.
.; {-cchAyI-ûkR} úP. {-karoti} úid. îKatha1s.
.{vijaGgha}3{vi4--jaGgha} úmf. having no legs úi.e. wheels (said of a
chariot) îMBh.
.; {øghA-kUbara} úmf. having no wheels and no pole îib. (v. 1. ̄
{øghA7Gghrivara}).
.{vijaTa}3{vi4--jaTa} úmf. unplaited (hair) îS3a1n3khGr2.
.; {øTI-ûkR}, ÷to unplat îPa1n2. 3-1, 21 îSch.
.{vijana}3{vi4--jana} úmf. free from people, destitute of men,
deserted, solitary, lonely îMn. îMBh. &c.
.; ún. a deserted or solitary place, absence of witnesses ({e}),
rarely {eSu} úind. in private, in a lonely spot where there are no
witnesses
.; {ønaM-ûkR}, ÷to remove all wñwitnesses) îMBh. îKa1v. &c.
.; {-tA} úf. solitude îSa1h.
.; {ønl-ûkR}, ÷to remove all wñwitnesses îR. îRatna7v. îKatha1s.
.; {ønl-kRta} úmf. separated from a (loved) person îR.
.{vijanman}3{vi4--janman} ún. a separate birth, birth in general îW.
.; úm. a bastard, illegitimate child, the son of an out-caste or
degraded Vais3ya îMn. x, 23.
.{vijapila}3{vi4--japila} úmf. = {picchila} îL. (v. 1. {vi-javala}).
.{vijayina}3{vi4--jayina} (?), úmf. = {-jila} îL.
.{vijara}3{vi4--jara4} úmf. not growing old îS3Br. &c. &c.
.; úm. a stalk îW.
.; ({A}), úf. N. of a river in Brahma1's world îKaushUp.
.{vijarjara}3{vi4--jarjara} ({vi4-}), úmf. decrepit, infirm îMBh.
.; rotten (as wood) îCar.
.; {ørl-ûkR}, ÷to weaken, make old or infirm îMBh.
.{vijala}3{vi4--jala} úmf. waterless, dry îHariv. îVarBr2S.
.; ún. drought îAdbhBr.
.; úm. ún. and ({A}), úf. sauce &c. mixed with rice-water or gruel,
îW. [950,3]
.{vijavala}3{vi4--javala} (?), úmf. = {picchila} îL.
.{vijAti}3{vi4--jAti} úmf. belonging to another caste or tribe,
dissimilar, heterogeneous îKull.
.; úm. N. of a prince îVP.
.; úf. different origin or caste or tribe îW.
.; {øIya} úmf. = {-jAti} îSarvad. îKull.

.{vijAni}3{vi4--jAni} ({vi4-}), úmf. ̄ "strange, foreign" or ̄
having no wife" îAV. v, 17, 18.
.{vijAnu}3{vi4--jAnu} ún. a úpartic. mode of fighting îHariv.
.{vijAman}3{vi4--jAman} úmf. related, corresponding.
.{vijAmAtR}3{vi4--jAmAtR} ({vi4-}), úm. (prob.) = {jAmAtR}, a
son-in-law îRV. i, 109, 2 (úaccord. to îNir. ̄ "a defective son-in-law
, one who has not all the necessary qualifications").
.{vijAmi}3{vi4--jAmi} ({vi4-}), úmf. (prob.) = {jAmi},
consanguineous, related (opp. to {a4-jAmi}) îRV. x, 69, 12.
.{vijighatsa}3{vi4--jighatsa4} úmf. not liable to hunger, not becoming
hungry îS3Br. îChUp.
.{vijina}3{vi4--jina}
.{vijipila}3{vi4--jipila} (?), úmf. = {picchala} îL.
.{vijila}3{vi4--jila} úmf. úid.
.; {-bindu}, N. of a town îS3am2kar.
.{vijivila}3{vi4--jivila} úmf. = {picchila} îL.
.{vijihma}3{vi4--jihma} úmf. crooked, curved, bent îKir.
.; sidelong (as a glance) îRagh.
.; dishonest îW.
.; {-tA} úf. {-tva} ún. crookedness, dishonesty, craftiness îib.
.{vijihva}3{vi4--jihva} úmf. deprived or destitute of tongue,
tongueless îVishn2.
.{vijIvita}3{vi4--jIvita} úmf({A})n. lifeless, dead îR.
.{vijenya}3{vi4--jenya4} úmf. (fr. {vi-jana} ?) lonely, solitary îRV.
i, 119, 4 (îSa1y.)
.{vijoSas}3{vi4--joSas} ({vi4-}), úmf. (opp. to {sa-jø}) deserted,
alone îRV. viii, 22, 10 (îSa1y. ̄ "delighting the gods").
.{vijya}3{vi4--jya} ({vi4-}), úmf. stringless (as a bow) îVS. îR.
îBhP.
.{vijvara}3{vi4--jvara} úmf({A})n. free from fever or pain îKatha1s.
.; free from distress or anxiety, cheerful îMBh. îR. &c.
.; exempt from decay îW.
.{vijharjhara}3{vi4--jharjhara} úmf. discordant, disagreeable îS3is3.
.{vitakaraNa}3{vi4--tatkarana} andð ̄ {a-vi-tø}.
.{vitadbhASaNa}3{vi4--tadbhASaNa} ̄ {a-vi-tø}.
.{vitatha}3{vi4--tatha} ̄ ús.v.
.{vitanu}3{vi4--tanu} ({vi4-}), úmf({vI})n. extremely thin or slender
îMBh.
.; bodiless îKa1vya7d.
.; having no essence or reality îTS.
.; úm. the god of love (cf. {anaGga}) îGi1t.
.{vitantu}3{vi4--tantu} úm. a good horse îW.
.; úf. a widow îib.
.{vitantrI}3{vi4--tantrI} úf. (únom. {Is}) a string out of tune îKum.
.{vitamas}3{vi4--tamas} úmf. free from darkness, light îMBh. îRagh.
.{vitamaska}3{vi4--tamaska} úmf. úid. îMBh. îVarBr2S.

.; {-tA} úf. îJa1takam.
.; exempt from the quality of ignorance îMW.
. {vitaram}3{vi4--taram} ¯ ús.v.
. {vitala}3{vi4--tala} ún. N. of one of the seven hells îA1run2Up. îBhP.
(cf. {pAtAla})
.; depth of hell îBa1lar.
.; {-loka} úm. the world or lower region of Vitala îMW. - 1.
. {vitAna}3{vi4--tAna} úmfn. (for 2. ¯ under {vi-ûtan}) `` out of tune
"", dejected , sad îRagh. vi , 86
.; empty îHarav. (also in {avø} îS3is3. iii , 50)
.; dull , stupid îW.
.; wicked , abandoned îib.
.; {ønl-bhUta} úmfn. being sad or dejected îJa1takam.
. {vitAmasa}3{vi4--tAmasa} úmfn. = {-tamas} îKatha1s.
. {vitAra}3{vi4--tAra} úmfn. starless îGhat2.
.; without a nucleus (as a comet) îVarBr2S.
. {vitAla}3{vi4--tAla} úmfn. (in music) breaking time îSam2gi1t.
.; úm. wrong time or measure îNalac.
.; ({I}) , úf. an instrument for beating time. îL.
. {vitimira}3{vi4--timira} úmfn. = {-tamas} îMBh. îR. &c.
. {vitolaka}3{vi4--tilaka} úmfn. having no sectarian mark (on the forehead) îBhP.
. {vituGgabhaAga}3{vi4--tuGga-bhAga} úmfn. not being on the highest point îVarBr2S.
. {vituSa}3{vi4--tuSa} úmfn. unhusked îGobh.
.; {øSI-karaNa} ún. unhusking îNya1yam. îSch.
.; {øSI-ûkR} úP. {-karoti} , ÷to unhusk îS3Br.
. {vituSTa}3{vi4--tuSTa} úmfn. displeased , dissatisfied îPan5car.
. {vitRNA}3{vi4--tRNA} úmfn. grassless îBhat2t2.
. {vitRtIya}3{vi4--tRtIya4} úmfn. intermittent on the third day (said of a kind of fever) îAV.
.; ún. a third îS3Br.
. {vitRS}3{vi4--tRS} orð úmfn. free from thirst îBhP.
. {vitRSa}3{vi4--tRSa} úmfn. free from thirst îBhP.
. {vitRSNa}3{vi4--tRSNa} úmf({A})n. úid. îMBh.
.; free from desire , not desirous of (úcomp.) îBhP.
.; ({A}) , úf. = next îBhP. (cf. under {vi-ûtRS})
.; {-tA} úf. {-tva} ún. freedom from desire , satiety îKa1v.
. {vitoya}3{vi4--toya} úmf({A})n. waterless îHariv.
. {vitrapa}3{vi4--trapa} úm. `` shameless "" , N. of a man îRa1jat.
. {vidakSiNa}3{vi4--dakSiNa} úmfn. directed to another quarter than the south îKa1m. - 1.
. {vidagdha}3{vi4--dagdha} úmfn. (for 2. ¯ {vi-ûdah}) undigested îW.
. {vidaNDa}3{vi4--daNDa} úm. a door-key îL.
.; N. of a king îMBh.
. {vidanta}3{vi4--danta} úmfn. toothless , deprived of his tusks (said of

an elephant) îHariv. - 1.
. {vidara}3{vi4--dara} úmf({A})n. (for 2. ¯ under {vi-ûdRR}) free from cracks or holes îKa1m.
. {vidarbha}3{vi4--darbha} ¯ s. v.
. {vidarvya}3{vi4--darvya} úmfn. (fr. {darvi}) hoodless (said of a serpent) îS3a1n3khGr2. - 1.
. {vidala}3{vi4--dala} úmfn. (for 2. ¯ {vi-ûdal}) leafless îMW.
. {vidaza}3{vi4--daza} úmfn. having no fringe or border (as a garment) îMa1rkP.
. {vidArva}3{vi4--dArva} orð úm. N. of a serpentdemon îS3a1n3khGr2. (cf. {vi-darvya}).
. {vidArvya}3{vi4--dArvya} úm. N. of a serpentdemon îS3a1n3khGr2. (cf. {vi-darvya}).
. {vidiz}3{vi4--di4z} úf. an intermediate point of the compass (as south east) îVS. &c. &c.
.; úmfn. going into different quarters or regions îKa1tyS3r.
.; - ({-dik-}) {caGga} úm. a sort of yellow bird îL.
. {vidizA}3{vi4--dizA} úf. an intermediate quarter or region îMBh. îHariv.
.; N. of a river and the town situated on it (the capital of the district of Dasa7rn2a1 now called Bilsa) îMBh. îKa1lid. &c.
.; of a town situated on the Vetravati îKa1d.
. {vidIdhiti}3{vi4--dIdhiti} úmfn. rayless îVarBr2S.
. {viduSkRta}3{vi4--duSkRta} úmfn. free from sins or faults or transgressions îKaushUp.
. {vidUra}3{vi4--dUra} ¯ ús.v.
. {vidRz}3{vi4--dRz} úmfn. eyeless , blind îVarBr2S.
. {videgha}3{vi4--deggha4} úm. (older form of {vi-deha} , ¯ q.v.) N. of a man îS3Br.
. {videva}3{vi4--deva} ({vi4-}) , úmfn. godless , hostile to gods (as demons) îAV.
.; performed without gods (as a sacrifice) îKa1t2h. [951,1]
. {videza}3{vi4--deza} ¯ ús.v.
. {videha}3{vi4--deha} ¯ ús.v.
. {vidoha}3{vi4--doha4} úm. `` wrong or excessive milking "" , taking too much profit out of anything îBr. - 1.
. {vidyut}3{vi4--dyut} úmfn. (for 2. ¯ under {vi-ûdyut}) devoid of splendour , lustreless îL. - 1.
. {vidruma}3{vi4--druma} úmfn. treeless îNaish. - 2.
. {vidruma}3{vi4--druma} ún. (úaccord. to îL. m.) `` peculiar tree "" , coral îMBh. îKa1v. &c.
.; úm. a young sprout or shoot îL.
.; = {vRkSa} îL.
.; N. of a mountain îVP.
.; {-cchavi} úm. `` coral-coloured "" , N. of S3iva îS3ivag.
.; {-cchAya} úmfn. `` coral-coloured "" and `` affording no tree-shade

"" iKuval. (cf. 1. {vi-druma})
 .; {-taTa} úmf. having banks of coral iMW.
 .; {-daNDa} úm. a branch of coral
 .; {-tA} úf. the condition of a [fivefold] branch of cñcoral [said of the hand] iKatha1s.
 .; {-dehalI} úf. a threshold of cñcoral iMW.
 .; {-maya} úmf({I})n. consisting of cñcoral iKa1d.
 .; {-latA} úf. = {-daNDa} iCat. (also {-latikA} iL.)
 .; a kind of fragrant substance iBhpr.
 .; N. of a woman , Vr2ishabha7n.
 .; {-vana} ún. = {-daNDa} iSubh.
 .{vidhana}3{vi4--dhana} úmf. devoid of wealth , poor iVarBr2S.
 .; {-tA} úf. poverty iMr2icch. iHit.
 .; {ønl-ûkR} úP. {-karoti} , ÷to impoverish iKatha1s.
 .{vidhanuSka}3{vi4--dhanuSka}
 .{vidhanus}3{vi4--dhanus} orð úmf. having no bow iMBh. - 1.
 .{vidhanvan}3{vi4--dhanvan} úmf. having no bow iMBh. - 1.
 .{vidharma}3{vi4--dharma} úmf. (for 2. - {vi-ûdhR}) wrong , unjust , unlawful (also {ømaka}) iMBh.
 .; devoid of attributes or qualities (= {nir-guNa} , said of Kr2ishn2a) ïib. (iNi1lak.)
 .; úm. wrong , injustice iMBh. iVarBr2S. iMa1rkP.
 .; {-tas} úind. wrongly , unlawfully iMBh.
 .; {-stha} úmf. `` abiding in wrong "" , unjust ïib. - 1.
 .{vidharman}3{vi4--dharman} úmf. (for 2. - {vi-ûdhR}) acting wrongly or unlawfully ïib.
 .{vidharmika}3{vi4--dharmika} v. l. for {-dharmaka} (- above).
 .{vidharmin}3{vi4--dharmin} úmf. transgressing the law (as speech) iMBh.
 .; of a different kind iCar. - 1.
 .{vidhura}3{vi4--dhura} úmf({A})n. destitute of a shaft (as a carriage) iMBh. vi , 1890 (perhaps `` damaged "" = 2. {vidhura} , - ús.v.)
 .{vidhUpa}3{vi4--dhUpa} úmf. without perfume or incense iMa1rkP.
 .{vidhUma}3{vi4--dhUma} úmf({A}) ún. smokeless , not smoking (said of fire) iMBh. iR. &c. ({e} úind. when no smoke is seen iMn. vi , 56)
 .; úm. N. of a Vasu iKatha1s.
 .{vidhUmra}3{vi4--dhUmra} úmf. quite grey iBhP.
 .{vidhUsara}3{vi4--dhUsara} úmf. `` dust-coloured "" , grey iBhat2t2.
 .{vinagna}3{vi4--nagna} úmf. quite naked iLalit.
 .{vinadI}3{vi4--nadI} úf. N. of a river iMBh. (v. l. {vainadI}).
 .{vinamra}3{vi4--namra} úmf({A})n. bent down , stooping , submissive , humble , modest iKa1v. iVarBr2S. iPur.
 .; {-kaMdhara} úmf. having the neck bent iBhP.
 .{vinamraka}3{vi4--namraka} ún. the flower of Tabernaemontana Coronaria iL.
 .{vinasa}3{vi4--nasa} úmf({A})n. without a nose , noseless iBhat2t2.

.{vinADa}3{vi4--nADa} úm. (prob.) a leather bag iBaudh.
 .{vinADikA}3{vi4--nADikA} orð úf. a period of 24 seconds (the 60th part of a Na1d2i1 or Indian hour) iVarBr2S. iYa1jn5. iSch.
 .{vinADI}3{vi4--nAóDI} úf. a period of 24 seconds (the 60th part of a Na1d2i1 or Indian hour) iVarBr2S. iYa1jn5. iSch.
 .{vinAtha}3{vi4--nAtha} úmf({A})n. having no lord or master , unprotected , deserted iR.
 .{vinArAzaMsa}3{vi4--nArAzaMsa} úmf({A})n. without the formulas called Na1ra1s3an6sa iTa1n2d2Br.
 .{vinAla}3{vi4--nAla} úmf. without a stalk iMBh.
 .{vinAsa}3{vi4--nAsa} úmf({A})n. noseless , Agp.
 .; {-dazana} úmf. bereft of nose and teeth iMBh. (úB. {vi-nemi-dø}).
 .{vinAsaka}3{vi4--nAsaka} orð úmf. = {-nAsa} iL.
 .{vinAsika}3{vi4--nAsika} úmf. = {-nAsa} iL.
 .; ({ikA}) , úf. a úpartic. venomous insect iSus3r.
 .{viniHkampa}3{vi4--niHkampa} - {niSkø}.
 .{viniketa}3{vi4--niketa} úmf. having no fixed abode iKa1s3i1Kh.
 .{vinigaDa}3{vi4--nigaDa} úmf. free from foot-fetters ({øDI-ûkR} , to unfetter) iDas3.
 .{vinighna}3{vi4--nighna} - ús.v.
 .{vinidra}3{vi4--nidra} úmf({A})n. sleepless , awake iMBh. iKa1v. &c. (also {-ka} iKatha1s.)
 .; occurring in the waking condition iKatha1s.
 .; passed sleeplessly iKa1v.
 .; expanded , blown iS3is3.
 .; opened (as the eyes) iVikr.
 .; úm. a úpartic. formula recited over weapons iR.
 .; {-tA} úf. (iBhpr.) , {-tva} ún. (iL.) sleeplessness , wakefulness , vigilance.
 .{vinimitta}3{vi4--nimitta} úmf. having no real cause , not caused by anything iCar.
 .{vinirodha}3{vi4--nirodha} úmf. uninfluenced , inactive iHarav.
 .{vinirbAnu}3{vi4--nirbAnu} úm. a úpartic. mode of fighting with a sword iHariv.
 .{vinirbhaya}3{vi4--nirbhaya} úm. N. of a Sa1dhya iVahniP.
 .{vinirbhoga}3{vi4--nirbhoga} úm. N. of a cosmic period iBuddh.
 .{vinirmala}3{vi4--nirmala} úmf. extremely pure iHariv.
 .{vinirmUDha}3{vi4--nirmUDha} úmf. not stultified , not made void or vain iMa1rkP.
 .; {-pratijJa} úmf. one who is faithful to a promise or agreement ïib.
 .{vinizcala}3{vi4--nizcala} úmf. immovable , firm , steady iVikr. iKatha1s.
 .{viniSkampa}3{vi4--niSkampa} úmf. úid. , Amr2itUp.
 .{viniSkriya}3{vi4--niSkriya} úmf. abstaining from ceremonial rites iMW.
 .{vinIla}3{vi4--nIla} úmf. dark-blue , blue iL.

.; {-bandhana} úmfn. having darkblue stalks îMW.
 .{vinllaka}3{vi4--nllaka} ún. a corpse that has become blue îBuddh.
 .{vinIvaraNa}3{vi4--nIvaraNa} úmfn. without hindrance îib.
 .{vinIvi}3{vi4--nIvi} úmfn. deprived of a skirt or covering , denuded îBhP. - 1.
 .{vinetra}3{vi4--netra} úmfn. (for 2. - under {vi-ûnI}) eyeless , blind îSubh.
 .{vinemidazana}3{vi4--nemi-dazana} - {vi-nAsa-dø}.
 .{vipaktrima}3{vi4--paktrima} úmfn. thoroughly matured , fulfilled , developed îBhat2t2.
 .{vipakva}3{vi4--pakva} ({vi4-}) , úmf({A})n. well cooked , well done îAV. îVarBr2S. îSus3r.
 .; matured , ripe (as fruit) îKum.
 .; fully developed , perfect îMBh. îBhP.
 .; thoroughly burnt úi.e. destroyed îBhP.
 .; not burnt (= {pAka-hIna}) îMBh. (îNi1lak.)
 .{vipakSa}3{vi4--pakSa} - ús.v.
 .{vipakSapAta}3{vi4--pakSapAta} úmfn. free from partisanship , impartial , indifferent îW. [951,2]
 .; úm. impartiality , indifference îMW.
 .{vipakSas}3{vi4--pakSas} ({vi4-}) , úmfn. going on both sides (of a chariot) îRV.
 .{vipaJcika}3{vi4--paJcika} úf. = next îL.
 .; N. of úwk.
 .{vipaJcI}3{vi4--paJcI} úf. the Indian lute îKa1d. îNaish. (úifc. {øcIka} úmfn. îR.)
 .; sport , amusement îL. - 1.
 .{vipaNa}3{vi4--paNa} úm. (for 2. - {vi-ûpaN}) low or petty traffic îMW.
 .{vipatAka}3{vi4--patAka} úmfn. deprived of a flag or banner îMBh.
 .{vipatna}3{vi4--patna} (?), úm. or ún. a kind of disease îCat.
 .{vipatman}3{vi4--patman} ({vi4-}) , úmfn. - under 1. {vi} , p. 949.
 .{vipatha}3{vi4--patha} - ús.v.
 .{vipadma}3{vi4--padma} úmfn. deprived of a lotus-flower îJa1takam.
 .{vipannaga}3{vi4--pannaga} úmfn. destitute of serpents îS3is3. iv , 15.
 .{vipayas}3{vi4--payas} úmfn. destitute of water , waterless îMW.
 .{viparAkrama}3{vi4--parAkrama} úmfn. destitute of courage or energy îMBh.
 .{viparivatsara}3{vi4--parivatsara} úm. a year îL.
 .{viparus}3{vi4--parus} ({vi4-}) , úmfn. without knots or joints îAV.
 .{viparNa}3{vi4--parNa} (prob.) úw.r. for {dvi-pø} , ``two-leaved `` îA1pGr2. îSch.
 .{viparNaka}3{vi4--parNaka} úm. the Pala1s3a tree , Butea Frondosa îL.
 .{viparyak}3{vi4--paryak} úind. (fr. {-paryaJc}) invertedly îBhP.
 .{viparyANa}3{vi4--paryANa} úmfn. unsaddled îKatha1s.
 .; {øNI-kRta} úmfn. úid. îib.

.; {viparva}3{vi4--parva} ({vi4-}) , úmfn. without joints or vulnerable points îRV.
 .{viparvan}3{vi4--parvan} ({vi4-}) , úmfn. úid. (used to explain the prec.) îNir. ix , 25.
 .{vipala}3{vi4--pala} ún. - s. v.
 .{vipalAza}3{vi4--palAza} úmfn. leafless îHariv.
 .{vipavana}3{vi4--pavana} úmf({A})n. windless îVarBr2S.
 .{vipazu}3{vi4--pazu} úmfn. deprived of cattle îib.
 .{vipAMsula}3{vi4--pAMsula} úmf({A})n. free from dust , dustless îMBh.
 .{vipATala}3{vi4--pATala} úmfn. very red îRatna7v.
 .{vinetra}3{vi4--netra} úmfn. red-eyed îR2itus.
 .{vipANDava}3{vi4--pANDava} úw.r. for {-pANDura} îR2itus.
 .{vipANDu}3{vi4--pANDu} úmfn. pale , pallid îKa1v. îSus3r. ({-tA} úf.)
 .; painted with different yellow colours îMW.
 .; {øDura} úmf({A})n. pale , pallid îKa1v. îSa1h.
 .{vipAdika}3{vi4--pAdika} úf. (fr. {-pAda}) a disease of the foot , a sore tumour on the foot îSus3r. îRa1jat.
 .; a riddle , enigma îL.
 .{vipApa}3{vi4--pApa} úmf({A})n. faultless , sinless îS3Br. îGaut.
 .; ({A}) , úf. N. of various rivers îMBh. îVP.
 .{vipApman}3{vi4--pApman} ({vi4-}) , úmfn. = prec. îTBr. îGaut. &c.
 .; free from suffering îMBh.
 .; úm. N. of a being reckoned among the Vis3ve Deva1h2 îib.
 .{vipArzva}3{vi4--pArzva} (only úinstr.) close by îR.
 .{vipAla}3{vi4--pAla} úmfn. having no keeper or attendant , unguarded îMn. viii , 240 &c.
 .{vipAz}3{vi4--pAz} andð - ús.v.
 .{vipAza}3{vi4--pAza} - ús.v.
 .{vipIDam}3{vi4--pIDam} úind. without harm or injury îRagh.
 .{vipuMsaka}3{vi4--puMsaka} úmfn. not quite manly , unmanly îKatha1s.
 .{vipuMsI}3{vi4--puMsI} úf. a masculine woman îPa1rGr2. (v. 1. {øsa} and {øSI}).
 .{vipuTa}3{vi4--puTa} úmf({A})n. (prob.) without (large) apertures (said of a nose) îVarBr2S.
 .{viputra}3{vi4--putra} úmf({A})n. bereft of a son (calf) îR. 1.
 .{vipura}3{vi4--pura} ún. the intellect îVP. (cf. 3. {pur}). - 2.
 .{vipura}3{vi4--pura} úmfn. having no fixed abode or home
 .; {øRîûbhU} , {-bhavati} , ÷to become homeless ({-bhAva} úm. homelessness) îVa1yuP.
 .{vipurISa}3{vi4--purISa} úmfn. freed from ordure îS3Br.
 .{vipuruSa}3{vi4--puruSa} úmfn. void of men , empty îMBh.
 .{vipula}3{vi4--pula} - ús.v.
 .{vipulinAmburuha}3{vi4--pulinA7mburuha} úmfn. having no sandbanks nor lotus-flowers (as a river) îS3is3.
 .{vipuSTa}3{vi4--puSTa} úmfn. ill-fed , underfed îPan5cat.
 .{vipuSTi}3{vi4--puSTi} úf. perfect welfare or prosperity îVait.

.{vipuSpa}3{vi4--puSpa} úmf({A})n. flowerless (as a tree) îR.
 .{vipRthu}3{vi4--pRthu} úm. v. l. for {vi-patha4} îS3a1n3khS3r.
 .; N. of a prince belonging to the Vr2ishn2is îMBh.
 .; of a son of Citraka and younger brother of Pr2ithu îVP. (úw.r. {pRtha}).
 .{vipRSThIbhU}3{vi4--pRSThIûbhU} úP. {-bhavati} , to be depressed or dejected îL. (prob. úw.r. for {-piSTI-bhU}).
 .{viprakAza}3{vi4--prakAza} úmf. (úifc.) = {prakAza} , resembling , similar to îHariv.
 .{vipratikUla}3{vi4--pratikuLa} úmf. obstinate , refractory îBhP.
 .{vipratipratyanIka}3{vi4--pratipratyanIka} úmf. = {-pratyanIka} îLalit.
 .{vipratIpa}3{vi4--pratIpa} úmf. = {-pratikuLa} îMBh.
 .; reversed , inverted îRatna7v.
 .{vipratyanIka}3{vi4--pratyanIka} úmf. hostile îSaddhP.
 .{vipratyanIyaka}3{vi4--pratyanIyaka} úmf. úid. îLalit.
 .{vipratyaya}3{vi4--pratyaya} úm. distrust îMBh. îKa1v. &c.
 .{vipramatta}3{vi4--pramatta} úmf. (prob.) not neglected îKatha1s. xxxiv , 255.
 .{vipramanas}3{vi4--pramanas} úmf. dejected , low-spirited îMBh. vi , 2860 (úB. {nA7tipramanaso} for {te@viprø})
 .; cf. {nA7tiprø}). - 1.
 .{vipralApa}3{vi4--pralApa} úmf. (for 2. - under {vi-pra-ûlap}) free from mere chatter (as truth) îMBh.
 .{viprazastaka}3{vi4--prazastaka} úm. úpl. N. of a people îMa1rkP.
 .{vipriya}3{vi4--priya} ({vi4-}) , úmf. disaffected , estranged îTS. (cf. {-preman})
 .; disagreeable , unpleasant to (úgen. or úcomp.) îMBh. îKa1v. &c.
 .; ún. (also úpl.) anything unpleasant or hateful , offence , transgression îib.
 .; {-kara} (îKatha1s.) , {-kArin} and {-M-kara} (îMBh.) , úmf. doing what is displeasing , acting unkindly , offensive
 .; {-tva} ún. unpleasantness îBhP. îSch.
 .{vipreman}3{vi4--preman} ún. estrangement îAitBr. (cf. {-priya}). - 1.
 .{viplava}3{vi4--plava} úmf. (for 2. - {vi-ûplu}) having no ship or boat îMBh.
 .{vipha}3{vi4--pha} úmf. without the sound or letter {pha} îTa1n2d2Br.
 .{viphala}3{vi4--phala} - ús.v.
 .{viphANTa}3{vi4--phANTa} úmf({A})n. decocted or distilled with (úcomp.) îGobh.
 .{vibandhu}3{vi4--bandhu} ({vi4-}) , úmf. having no relations îAV. îBhP. - 1.
 .{vibarha}3{vi4--barha} úmf. (for 2. - under {vi-} û1. {bRh}) having no tail-feathers îMBh.
 .{vibala}3{vi4--bala} úmf. having no strength , weak îVarBr2S.
 .{vibalAka}3{vi4--balAka} úmf. not filled with cranes (as a cloud)

îHariv. (îSch.)
 .{vibANa}3{vi4--bANa} úmf. without an arrow (as a bow) îHariv.
 .; {-jya} úmf. without an arrow and a string îib. [951,3]
 .; {-dhi} úmf. without a quiver îMBh.
 .{vibAhu}3{vi4--bAhu} úmf. deprived of arms , armless îMBh.
 .{vibila}3{vi4--bila} úmf. having no hole or aperture (as a sheath) îKaus3. - 1.
 .{vibuddha}3{vi4--buddha} úmf. (for 2. - {vi-ûbudh}) without consciousness îW.
 .{vibuddhi}3{vi4--buddhi} úmf. unreasonable îKautukas. - 1.
 .{vibudha}3{vi4--budha} úmf. (for 2. - {vi-ûbudh}) destitute of learned men îKa1vya7d. - 1.
 .{vibodha}3{vi4--bodha} úm. (for 2. - îib.) inattention , absence of mind îL.
 .{vibhaGgi}3{vi4--bhaGgi} úf. mere appearance or semblance (cf. {bhaGgi}) îDharmas3.
 .{vibhaya}3{vi4--bhaya} ún. freedom from danger îBhP.
 .; úmf. not exposed to danger îib.
 .{vibhasman}3{vi4--bhasman} úmf. free from ashes or dust
 .; {mI-karaNa} ún. freeing from ashes , dusting îKa1tyS3r.
 .{vibhANDa}3{vi4--bhANDa} úm. N. of a man îMBh.
 .; = {-mANDavya} îKa1s3i1Kh.
 .; ({I}) , úf. the senna plant îL.
 .; = {nIlagokarNI} îL.
 .{vibhANDaka}3{vi4--bhANDaka} úm. N. of Muni îMBh. îHariv. îR.
 .; ({iKa}) , úf. Senna Obtusa îL. - 1.
 .{vibhASA}3{vi4--bhASA} úf. (for 2. - {vi-ûbhAS}) a class of Pra1kr2it languages îCat.
 .; (in music) a úpartic. Ra1gin2i1 îSam2gi1t.
 .; (with Buddhists) a great Commentary.
 .{vibhAskara}3{vi4--bhAskara} úmf. having no sun , without the sun îLaghuJ.
 .{vibhI}3{vi4--bhI} úmf. fearless îMBh. - 1.
 .{vibhIta}3{vi4--bhIta} úmf. (for 2. - ús.v.) úid. îW.
 .{vibhItaka}3{vi4--bhItaka} - ús.v.
 .{vibhUma}3{vi4--bhUma} úmf. distant from the ground îAitA1r.
 .{vibhrAtRvya}3{vi4--bhrAtRvya} ({vi4-}) , ún. rivalry , hostility îS3Br.
 .{vimajjAntra}3{vi4--majjA7ntra} úmf. deprived of marrow and intestines (said of the body) îMBh.
 .{vimaNDala}3{vi4--maNDala} ún. the orbit of the planets and of the moon îGan2it. 1.
 .{vimati}3{vi4--mati} úmf. (for 2. - {viûman}) of different opinion ({-man} , úm. difference of opinion , disagreement) , úg. {dRDhA7di}
 .; stupid , silly ({-tA} úf. stupidity , silliness) îBhartr2.
 .{vimatsara}3{vi4--matsara} úmf. free from envy or jealousy , unenvious

, unselfish *îMBh. îKa1v. &c.*
.; {ørin} úmf. úid. *îHcat.*
. {vimada}3{vi4--mada} úmf. free from intoxication , grown sober *îR. îPan5cat.*
.; free from rut *îKa1v.*
.; free from pride or arrogance *îMBh. îHariv. &c.*
.; joyless *îMW.*
.; ({a4}), úm. N. of a man protected by Indra (he gained his wife with the assistance of the *As3vins*) *îRV.*
.; (with *Aindra* or *Pra1ja1patya*) of the author of *îRV. x* , 20-26 *îAnukr.*
.; {ødI-ûkR} úP. {-karoti} , ÷to free an elephant from rut *îMBh.*
. {vimadya}3{vi4--madya} úmf. one who has abstained from intoxicating drinks for a time *îCar.*
. {vimadhya}3{vi4--madhya} ({vi4-}) , úm. the midst , middle *îRV.*
.; {-bhAva} úm. mediocrity *îJa1takam.*
. {vimadhyama}3{vi4--madhyama} úmf. middling , indifferent *îB.*
. {vimana}3{vi4--mana} úmf. (úm. c.) = {vi-manas} , dejected , downcast *îR. - 1.*
. {vimanas}3{vi4--manas} ({vi4-}) , úmf. having a keen or penetrating mind or understanding , sagacious *îRV. x* , 82 , 2. - 2.
. {vimanas}3{vi4--manas} úmf. destitute of mind , foolish , silly *îRV. viii* , 86 , 2
.; out of one's mind or senses , discomposed , perplexed , dejected , downcast , heart-broken *îYa1jn5. îMBh. &c.*
.; changed in mind or feeling , averse , hostile *îR.*
.; úm. N. of the author of a hymn (v. l. for {vizva-manas} , ~ q.v.)
. {vimanaska}3{vi4--manaska} úmf. perplexed in mind , distressed , disconsolate *îMBh. îR. &c.*
. {vimanAya}3{vi4--manAya} úNom. úA1. {øyate} , to be out of one's mind , be disconsolate or downcast *îNaish. îSa1h.*
. {vimaniman}3{vi4--maniman} úm. depression of mind , dejectedness , úg. {dRDhA7di} .
. {vimanIkRta}3{vi4--manI-kRta} úmf. offended , angry *îS3is3.*
. {vimanIbhUta}3{vi4--manI-bhUta} úmf. changed or depressed in mind *îW.*
. {vimanthara}3{vi4--manthara} úmf. rather slow or dull *îHa1sy. - 1.*
. {vimanyu}3{vi4--manyu} ({vi4-}) , úm. longing , desire *îRV. - 2.*
. {vimanyu}3{vi4--manyu} úmf. free from anger or fury *îKum. îBhP.*
. {vimanyuka}3{vi4--manyuka} ({vi4-}) , úmf. not angry , allaying anger or wrath *îAV.*
. {vimala}3{vi4--mala} ~ ús.v.
. {vimastakita}3{vi4--mastakita} úmf. beheaded , decapitated *îNaish.*
. {vimahat}3{vi4--mahat} úmf. very great , immense *îMBh.*
. {vimahas}3{vi4--mahas} ({vi4-}) , úmf. merry , joyous (said of the *Maruts*) *îRV.*
. {vimahI}3{vi4--mahI} ({vi4-}) , úmf. (prob.) exhilarating , inspiring (plur. = spirituous liquors) *îRV. viii* , 6 , 44 (*îSa1y. and others* , ``

very great ``").
. {vimAMsa}3{vi4--mAMsa} úm. unclean meat (úe.g. the flesh of dogs &c.) *îVishn2. îYa1jn5.*
.; `` without meat `` in {øSI-ûkR} , {-karoti} , ÷to deprive of meat *îJa1takam.*
. {vimANDavya}3{vi4--mANDavya} úmf. N. of a people *îMa1rkP.*
. {vimAtR}3{vi4--mAtR} úf. a stepmother (úg. {zubhrA7di})
.; {-ja} úm. a stepmother's son *îKull. on îMn. ix* , 118.
. {vimAtra}3{vi4--mAtra} úmf. unequal in measure ({-tA} úf.) *îLalit. 1.*
. {vimAna}3{vi4--mAna} úmf. (for 2. ~ {vi-ûman}) devoid of honour , disgraced *îBhP. _*
. {vimAnuSa}3{vi4--mAnuSa} úmf. without or except men *îVarBr2S.*
. {vimAya}3{vi4--mAya} ({vi4-}) , úmf. devoid of magic , free from illusion *îRV. 1.*
. {vimArga}3{vi4--mArga} úm. (for 2. ~ {vi-} úl. {mRj}) a wrong road , evil course *îMBh. îR. &c.*
.; úmf. being on a wñwrong rñroad *îMa1rkP.*
.; {-ga} (*îSus3r.*) , {-gAmin} (*îMW.*) , úmf. going on a wrong rñroad
.; {-dRSTi} úmf. looking in a wrong direction *îSus3r.*
.; {-prasthita} (*îS3ak.*) , {-stha} (*îMBh.*) , úmf. following a wrong road.
. {vimithuna}3{vi4--mithuna} úmf. excluding the sign Gemini *îVarBr2S.*
. {vimizra}3{vi4--mizra} ~ under {vi-ûmizr} .
. {vimukha}3{vi4--mukha} ~ ús.v.
. {vimuJja}3{vi4--muJja} ({vi4-}) , úmf({A})n. without a sheath *îS3Br.*
. {vimudra}3{vi4--mudra} úmf. `` unsealed `` , opened , blown *îL.*
.; abundant *îVcar.*
.; {ødraNa} úm. causing to blow *îNaish. - 1.* [952,1]
. {vimUDha}3{vi4--mUDha} úmf. (for 2. ~ {vi-ûmuh}) not foolish
.; úm. a kind of divine being *îMW.*
. {vimUrchana}3{vi4--mUrchana} úm. = {mUrchana} , modulation , melody , &c. *îHariv.*
. {vimUrdhaja}3{vi4--mUrdha-ja} úmf. hairless (on the head) *îMBh.*
. {vimUla}3{vi4--mUla} úmf. uprooted (úlit. and úfig.) *îHariv.*
.; {ølana} úm. the act of uprooting *îS3atr.*
. {vimRga}3{vi4--mRga} úmf. containing no deer (as a forest) *îR.*
. {vimRtyu}3{vi4--mRtyu} úmf. not liable to death , immortal *îUp.*
. {vimegha}3{vi4--megha} úmf. cloudless *îVishn2.*
. {vimogha}3{vi4--mogha} úmf. quite fruitless , idle , vain *îBhP.*
. {vimauna}3{vi4--mauna} úmf. breaking silence *îKatha1s. =*
. {vimauli}3{vi4--mauli} úmf. having no crest or diadem *îHariv. - 1.*
. {vimlAna}3{vi4--mlAna} úmf. (for 2. ~ {vi-ûmlai}) unfaded *îMW.*
. {viyantR}3{vi4--yantR} úmf. deprived of a guide *îMBh.*
. {viyava}3{vi4--yava} úm. a kind of intestinal worm *îSus3r.*
. {viyugala}3{vi4--yugala} úmf. not fitting together *îNalac.*
. {viyUtha}3{vi4--yUtha} úmf. separated from its herd *îMBh.*

.{viyodha}3{vi4--yodha} úmf. deprived of combatants ïb.
 .{viyoni}3{vi4--yoni} úf. the womb of animals , debased (or ` manifold
 ") birth (of plants and animals) ïMn. ïMBh. &c. (also {øN})
 .; úmf. contrary to one's own nature ïPan5cavBr. ïKa1t2h.
 .; destitute of vulva ïSus3r.
 .; of low origin ïMBh. (ïNi1lak).
 .; {-ja} úm. or ún. ` sprung from a low origin "", an animal ïMBh.
 .; {-janman} ún. the birth of animals and plants
 .; úmf. having an animal for mother ïMa1rkP.
 .; {ømA7dhyAya} úm. N. of ch. of ïVarBr2S.
 .{virakSas}3{vi4--rakSas} ({vi4-}), úmf. free from Ra1kshasas ïS3Br.
 ({-tama} , superl.
 .; {økSa4s-tA} úf. ïb.) 1.
 .{viraGga}3{vi4--raGga} ún. (for 2. - {vi-ûraJj}) a úpartic. kind of
 earth (= {kaGkuSTha}) ïL.
 .{viraja}3{vi4--raja} - ús.v.
 .{viratha}3{vi4--ratha} úmf. chariotless , deprived of a chariot ïMBh.
 ïR. ïKatha1s.
 .; {øthI-karaNa} ún. the depriving any one of a chñchariot ïR.
 .; {øthI-ûkR} úP. {-karoti} , ÷to deprive a person of a chariot ïBhP.
 .; {øthI-kRta} úmf. deprived of a chñchariot ïMBh. ïKatha1s.
 .; {øthI-ûbhU} úP. {-bhavati} , ÷to be deprived of a chariot ïKatha1s.
 .; {øthIbhUta} úmf. deprived of a chariot ïb.
 .{virathya}3{vi4--rathya} úm. ` delighting in by-roads (?) "", N. of
 S3iva ïMBh.
 .{virathyA}3{vi4--rathyA} úf. (prob.) a bad road or a by-road ïMa1rkP.
 .{virazmi}3{vi4--razmi} úmf. rayless ïMBh. ïR. ïVarBr2S.
 .{virasa}3{vi4--rasa} úmf. juiceless , sapless , unseasoned ïA1past.
 .; flavourless , tasteless , insipid (úlit. and úfig.) , unpleasant ,
 disagreeable ïMBh. ïKa1v. &c.
 .; painful ïMW.
 .; (úifc.) having no taste for ïKull. on ïMn. ii , 95
 .; úm. pain ïMW.
 .; N. of a serpent-demon ïMBh.
 .; ({am}) , úind. unpleasantly ïMr2icch.
 .; {-tva} ún. bad taste , nauseousness ïPrab. ïS3a1ntis3.
 .; {øSA7nana-tva} (ïSus3r.) , {øSA7sya-tva} (ïS3a1rn3gS.) , ún. a bad
 taste in the mouth
 .; {øSI-ûkR} úP. {-karoti} , ÷to affect unpleasantly ïVa1s.
 .; {øSI-bhAva} úm. the becoming sapless (said of the earth) ïCar.
 .; {øSI-ûbhU} úP. {-bhavati} , ÷to become sapless or insipid
 ïJa1takam.
 .; ÷to be unpleasantly affected ïKa1m. - 1.
 .{virAga}3{vi4--rAga} úmf({A})n. passionless , without feeling ,
 dispassionate , indifferent ({sarvatas} , ` to everything ") ïR.
 ïBhP.

.; {-tA} úf. indifference to everything , stoicism ïMBh.
 .{virAtra}3{vi4--rAtra} úm. or ún. (fr. {rAtri}) the end of night ïMBh.
 .{viriphita}3{vi4--riphita} úmf. pronounced without an {r} ïAitBr.
 .{virukmat}3{vi4--ru4kmat} úmf. shining ïRV.
 .; úm. a brilliant ornament , bright armour ïb. - 1.
 .{viruj}3{vi4--ruj} úf. violent pain , a great disease ïBhP. - 2.
 .{viruj}3{vi4--ruj} úmf. free from pain , well , healthy ïVarBr2S. - 1.
 .{viruja}3{vi4--ruja} úmf. (for 2. - under {vi-} ú1. {ruj}) úid. ,
 Pa1rîGr2S.
 .{virudra}3{vi4--rudra} ({vi4-}), úmf. not accompanied by Rudra or
 the Rudras (others ` shining , brilliant ") ïRV. i , 180 , 8.
 .{virUkSa}3{vi4--rUkSa} úmf({A})n. rough , harsh (as speech) ïVarBr2S.
 ïBhar.
 .; {-kodrava} úm. a kind of inferior grain ïL.
 .{virUpa}3{vi4--rUpa} - ús.v.
 .{virepas}3{vi4--repas} úmf. faultless , blameless ïL.
 .{virepha}3{vi4--repha} úm. the absence of an {r} ïW.
 .; a river ïL.
 .{virephas}3{vi4--rephas} úmf. = {-repas} ïHarav.
 .{viroga}3{vi4--roga} úm. absence of illness ïL.
 .; úmf. healthy ïHariv.
 .{viroSa}3{vi4--roSa} úmf. free from anger ïMBh.
 .; very angry ïb. (v. l. {sa-roSa}).
 .{virohita}3{vi4--rohita} úm. N. of a man , úg. {gargA7di}.
 .{vilakSa}3{vi4--lakSa} úmf({A}) ún. having no fixed aim ïVa1ggh.
 ïAmar. (v. l.)
 .; missing its mark (as an arrow) ïS3is3.
 .; having no characteristic mark or property ïW.
 .; having a different mñmark or a character different to what is usual
 or natural , strange , extraordinary ïb.
 .; embarrassed , abashed , ashamed , astonished ({-tA} úf.)
 ïKa1v. ïPan5cat. ïKatha1s. &c.
 .; {-tva} ún. absence of mark or aim , absence of distinguishing
 property ïW.
 .; the missing of the mark (of an arrow) ïS3is3.
 .; confusion , shame ïb.
 .; {økSI-ûkR} úP. {-karoti} , ÷to cause to miss the mark , disappoint
 ïHParis3.
 .; ÷to disconcert , abash ïKatha1s.
 .; {økSI-kRta} úmf. disconcerted , abashed ïb.
 .; scoffed at , insulted ïMW. - 1.
 .{vilakSaNa}3{vi4--lakSaNa} úmf({A})n. (for 2. - {vi-ûlakS}) having
 different marks , varying in character , different , differing from
 (úabl. or úcomp.
 .; {-tA} , f.
 .; {-tva} ún.) ïNr2isUp. ïSus3r. ïSa1h. &c.

.; various , manifold îBhP.
.; not admitting of exact definition îBhP. îKa1vya7d. îSch.
.; ún. any state or condition which is without distinctive mark or for which no cause can be assigned , vain or causeless state îL.
.; {-catur-dazaka} ún. {-janmaprakAzika} úf. {-mokSA7dhikAra} úm. N. of wks. - 1. [952,2]
.{{vilakSita}}3{{vi4--lakSita}} úmfn. (for 2. - {{vi--ûlakS}}) undistinguished , undiscriminated , unmarked îW.
.{{vilakSya}}3{{vi4--lakSya}} úmfn. having no fixed aim îAmar. (v. 1.)
.; missing its mark (as an arrow) îMa1rkP.
.{{vilajja}}3{{vi4--lajja}} úmfn. shameless îBhP.
.{{viliGga}}3{{vi4--liGga}} ún. absence of marks
.; úmfn. of a different gender îPat.
.; {-stha} úmfn. not to be understood îMBh. ii , 845. - 1.
.{{viliptA}}3{{vi4--liptA}} orð úf. a second (= 1/3600 of a degree) îGan2it. - 1.
.{{viliptika}}3{{vi4--lipótika}} úf. a second (= 1/3600 of a degree) îGan2it. - 1.
.{{viloka}}3{{vi4--loka}} (prob.) ún. (for 2. - {{vi--ûlok}}) absence of man ({{-stha}} , úmfn. living apart from the world) îMBh.
.; úmfn. apart from the world , solitary îW. - 1.
.{{vilocana}}3{{vi4--locana}} úmfn. (for 2. - {{vi--ûloc}}) distorting the eyes îMBh.
.; úm. N. of a poet îValś. , Intro.
.; of a mythical person îKathāś.
.; of an antelope îHariv.
.{{viloma}}3{{vi4--loma}} - úś.v.
.{{vilolupa}}3{{vi4--lolupa}} úmf({A})n. free from all desires îVishn2. (v. 1.
.; {a-vilø} with the same meaning îib.) 1.
.{{vilohita}}3{{vi4--lohita4}} úm. a kind of disease , (perhaps) bleeding of the nose îAV. - 2.
.{{vilohita}}3{{vi4--lohita}} ({{vi4-}}) , úmfn. deep-red îVS. îHariv. &c.
.; úm. N. of S3iva îMBh.
.; of Rudra and Fire (is identified with RîRudra) îMW.
.; a kind of onion îL.
.; N. of a hell îVP.
.; ({{A}}) , úf. N. of one of the 7 tongues of fire (v. 1. {{su-lohitA}}) îMun2d2Up.
.{{vilohitaka}}3{{vi4--lohitaka}} ún. a dead body that has become red îL.
.{{vivaMza}}3{{vi4--vaMza}} úm. úpl. , úw.r. for {{-viMza}} úm. úpl. below.
.{{vivat}}3{{vi4--vat}} úmfn. containing the word {{vi}} îAitBr.
.{{vivatsa}}3{{vi4--vatsa}} úmf({A})n. deprived of a calf or young ones or children îMn. îMBh. &c.
.{{vivaruna}}3{{vi4--varuna4}} úmfn. keeping off Varun2a úi.e. death îAV. viii , 7 , 10.

.{{vivarUtha}}3{{vi4--varUtha}} úmfn. deprived of a chariot-guard úi.e. of the wooden ledge fixed on a chariot (to ward off collision) îMBh.
.{{vivarcaś}}3{{vi4--varcaś}} úmfn. without splendour îR.
.{{vivarNa}}3{{vi4--varNa}} úmf({A})n. colourless , bad-coloured , pale , wan îMBh. îHariv. îR. &c.
.; low , vile îW.
.; belonging to a mixed caste îVarBr2S. îMa1rkP.
.; unlettered , stupid îL.
.; úm. a man of low caste or of degrading occupation , an out-caste îW.
.; {-tA} úf. loss of colour , paleness îMBh. îHariv. îR. &c.
.; a low condition of life îDharmas3arm.
.; {-bhAva} úm. loss of colour , paleness îRagh.
.; {-maNI-kRta} úmfn. (a bracelet) having its jewels discoloured îS3ak.
.; {-vadana} úmfn. pale-faced îMBh.
.{{vivartman}}3{{vi4--vartman}} ún. a wrong road (úfig.) îKa1m.
.{{vivarman}}3{{vi4--varman}} úmfn. deprived of armour , having no armour îMBh.
.; {{øma-dhvaja-jIvita}} úm. (a warrior) who has been deprived of armour and banner and life îib.
.; {{øma7yudha-vAhana}} úm. deprived of armour and weapons and chariot îib.
.{{vivavri}}3{{vi4--vavri}} ({{vi4-}}) , úmfn. unveiled , bare îRV. x , 99 , 5.
.{{vivaza}}3{{vi4--vaza}} úmf({A})n. deprived or destitute of will , powerless , helpless (" through " , úcomp.) , unwilling , involuntary , spontaneous (úibc. " involuntarily ") îMn. &c. &c.
.; (only îW.) unrestrained
.; independent
.; subject
.; apprehensive of death
.; desirous of death (as being free from worldly cares)
.; úm. a town , suburb (?) îGal.
.; úpl. , v. 1. for {{viviMza}} below îVP.
.; {-tA} úf. absence of will , helplessness îRa1jat.
.; {{øZl-ûkR}} , ÷to render helpless
.; {{øZl-kRta}} , checked (as a carriage in motion) îMBh. îRa1jat. îKathāś.
.{{vivasana}}3{{vi4--vasana}} úmf({A})n. unclothed , naked îMBh. îMa1rkP. &c.
.; úm. a naked Jaina mendicant îSarvad. îBa1dar. îSch.
.{{vivastra}}3{{vi4--vastra}} úmf({A})n. without clothes , unclothed , naked îMBh. îPur. &c.
.; {-tA} úf. nakedness îMBh. îKa1m.
.{{vivAc}}3{{vi4--vAc}} - {{vi--ûvac}}.
.{{vivAcas}}3{{vi4--vAcas}} ({{vi4-}}) , úmfn. speaking in various ways îAV. xii , 1 , 45.

.{vivAta}3{vi4--vAta} úm. a vehement wind îShad2vBr.
 .{vivAza}3{vi4--vAza} úm. úpl. , v. l. for {-viMza} below îVP. - 1.
 .{vivAsa}3{vi4--vAsa} úmfn. without clothes , naked îW. - 2.
 .{vivAsa}3{vi4--vAsa} úm. úpl. (for 3. and 4. ¯ under {vi-} û4. and û5. {vas}) v. l. for {-viMza} below îVP.
 .{vivAsas}3{vi4--vAsas} úmfn. unclothed , naked îMBh. îBhP.
 .{viviMza}3{vi4--viMza} úm. N. of various kings îMBh. îPur.
 .; úpl. N. of a mythical caste in Plaksha-dvi1pa (corresponding to the Vais3yas) îVP.
 .{viviMzati}3{vi4--viviMzati} úm. N. of various men îMBh. îPur.
 .{vividyt}3{vi4--vidyt} úmfn. without lightning îHariv.
 .{vividha}3{vi4--vidha} ¯ s. v.
 .{vivindhya}3{vi4--vindhya} úm. N. of a Da1nava îMBh.
 .{vivibhaktika}3{vi4--vibhaktika} úmfn. lacking caseterminations ({-tva} ún.) îPat.
 .{vivivadha}3{vi4--vivadha} ({vi4-}) , úmfn. not counterpoising îTS.
 .{viviza}3{vi4--viza} úm. úpl. , úw.r. for {-viMza} above îVP.
 .{viviSA}3{vi4--viSA} úf. Kyllingia Monocephala îL.
 .{vivIvadhya}3{vi4--vIvadhya} úmfn. = {-vivadhya} îPan5cavBr.
 .{vivrata}3{vi4--vrata} ({vi4-}) , úmfn. reluctant , refractory îRV. îAV.
 .; performing various actions or ceremonies îMW.
 .{vizakala}3{vi4--zakala} úmfn. fallen into pieces îMBh. ({øII-ûkR} , to break into pieces îib.)
 .; {ølita} úmfn. separated , divided , different îSa1h.
 .; discriminated , sifted îS3is3.
 .{vizaGka}3{vi4--zaGka} úmfn. fearless , not afraid of (úifc.) îKa1v.
 .; causing no fear , free from danger , safe îKa1m.
 .; ({am}) , úind. fearlessly îDas3. îS3is3.
 .; ({A}) , úf. ¯ below.
 .{vizaGkaTa}3{vi4--zaGkaTa} úmf({A} or [îL.] {I})n. (cf. {-saMkaTa}) extensive , large , big îKa1v. îPan5cat. &c.
 .; strong , vehement îMW.
 .; ghastly , hideous îMa1lati1m. îPan5cat. îKatha1s.
 .; ({am}) , úind. vehemently îMW. - 1.
 .{vizaGka}3{vi4--zaGka} úf. (for 2. ¯ {viûzaGk}) absence of fear
 .; ({ayA}) , úind. fearlessly , without hesitation îBhP. [952,3]
 .{vizapha}3{vi4--zapha4} úmfn. having no hoofs or inverted hoofs (said of a demon) îAV. iii , 9 , 1.
 .{vizabda}3{vi4--zabda} (úibc.) words of various kinds îCat. - 1.
 .{vizaraNa}3{vi4--zaraNa} úmfn. (for 2. ¯ {vi-ûzRR}) destitute of protection îib.
 .{vizarada}3{vi4--zarada} úw.r. for {-zArada} îKatha1s. xv , 148.
 .{vizalabhamarut}3{vi4--zalabha-marut} úmfn. not exposed to grasshoppers (moths) or to the wind (as a lamp) îVarBr2S.
 .{vizalya}3{vi4--zalya} ¯ ús.v.

.{vizastra}3{vi4--zastra} úmfn. weaponless îMBh.
 .; {-tva} ún. an unarmed or defenceless condition îMW.
 .{vizAkha}3{vi4--zAkha} ({vi4-})
 .; once {vi-sA4kha} îAV. xix , 7 , 3) , úmf({A})n. branched , forked îAV. îTS. îGr2S3rS.
 .; branchless îHariv.
 .; handleless îib.
 .; born under the constellation Vis3a1kha1 îPa1n2. 4-3 , 34
 .; úm. a beggar îL.
 .; a spindle îL.
 .; a úpartic. attitude in shooting îL.
 .; Boerhavia Procumbens îL.
 .; N. of Skanda îMBh.
 .; a manifestation of Skanda (regarded as his son) îib. îHariv. îVarBr2S. &c.
 .; N. of a demon dangerous to , children (held to be a manifestation of SkñSkanda) îSus3r. îS3a1rn3gS. îHcat.
 .; of S3iva îMBh.
 .; of a Devarshi îib.
 .; of a Da1nava îKatha1s.
 .; of a Das3a-pu1rvin and other persons îBhadrab. îRa1jat. &c.
 .; = {vizAkha-datta} below îL.
 .; ({A}) , úf. a species of plant îKa1tyS3r. (Du1rva1 grass îComm.
 .; = {kaThillaka} îL.)
 .; (also údu. or úpl.) the 14th (later 16th) lunar asterism (figured by a decorated arch and containing four or originally two stars under the regency of a dual divinity , Indra and Agni
 .; it is probably to be connected with the quadrangle of stars \$, \$, \$, \$ Librae
 .; ¯ {nakSatra}) îAV. &c. &c.
 .; N. of a woman îBuddh.
 .; ({I}) , úf. a forked stick îS3rS.
 .; ún. a fork , ramification îGobh.
 .; {-ja} úm. the orange-tree îL.
 .; {-datta} úm. N. of the author of the Mudra1-ra1kshasa (he was the son of Pr2ithu and lived probably in the 9th century) îIW. 507
 .; {-deva} úm. N. of a poet îSubh.
 .; of another man îBuddh.
 .; {-mAhAtmya} ún. N. of úwk.
 .; {-yUpa} úm. N. of a king îPur.
 .; úm. or ún. (?) N. of a place îMBh.
 .; {-vat} úm. N. of a mountain îMa1rkP.
 .{vizAkhaka}3{vi4--zAkhaka} úmf({ikA})n. branched , forked îHcat.
 .; ({ikA}) , úf. a forked pole îKa1d.
 .; {økhika-daNDa} úm. úid. îHcar.
 .{vizAkhala}3{vi4--zAkhala} ún. a úpartic. attitude in shooting îL. (cf.

{vizAkha}).
.; {vizAkhila}3{vi4--zAkhila} úm. N. of an author îVa1m. îKa1v.
.; of a merchant îKatha1s.
.; {vizApa}3{vi4--zApa} úmfn. freed from a curse îBhP.
.; úm. N. of a Muni îCat.
.; {vizArada}3{vi4--zArada} úmf({A})n. experienced , skilled or proficient in , conversant with (úloc. or úcomp.
.; {-tva} ún. îPan5cad.) îMn. îMBh. &c.
.; learned , wise îW.
.; clever (as a speech) îBhP.
.; of a clear or serene mind îLalit.
.; famous , celebrated îW.
.; beautifully autumnal îVa1s.
.; lacking the gift of speech îib.
.; bold , impudent îib.
.; = {zreSTha} îL.: úm. Mimusops Elengi îKir. îSch.
.; N. of an author and of another person îCat.
.; ({A}) , úf. a kind of Alhagi îL.
.; {ødi-man} úm. skill , proficiency , conversancy îHarav.
.; {vizikha}3{vi4--zikha4} (or {vi4-zø}) , úmfn. devoid of the top-knot or tuft of hair (left on the head after tonsure) îVS. îAV. îHcar.
.; bald , unfeathered (as an arrow) îRV.
.; pointless , blunt (as an arrow) îR.
.; flameless (as fire) îR.
.; tailless (as a comet) îVarBr2S.
.; weak (?) îMW.
.; úm. an arrow (in general) îMBh. îKa1v. &c.
.; a spear , javelin îL.
.; an iron crow îW.
.; a versed sine (= s3ara) îGan2it.
.; a sort of S3ara or reed îMW.
.; ({A}) , úf. a little shovel , spade , hoe îW.
.; a small arrow îib.
.; a sort of pin or needle îib.
.; a spindle îib.
.; a passage , road , street îSus3r. îHcar.
.; a barber's wife îL.
.; = {nalikA} or {nAlikA} îL.
.; a sickroom or the dwelling of the sick îW.
.; {-zreNI} úf. a line of arrows îMW.
.; {økhA7nupravezana} ún. entrance into a sick-room (= entñentrance into medical practice
.; {øzanIya} úmfn. treating of it) îSus3r.
.; {økhA7ntara} ún. the interior of a street ({øram@anu-ûcar} , ÷to go through a stñstreet
.; {ørANy@ati-ûpat} , ÷to traverse streets) îCar. îS3is3.

.; the vagina îSus3r.
.; {økhA7vall} úf. a line of arrows îMW.
.; {økhA7zraya} úm. a quiver îL.
.; {vizipriya}3{vi4--zipriya} ({vi4-}) , úmfn. (variously interpreted by the Commentators) îVS. îTS.
.; {vizira}3{vi4--zira} úmfn. úw.r. for {-sira} below.
.; {viziras}3{vi4--ziras} úmfn. headless îMBh. îHariv.
.; freed from a (foreign) head îMBh.
.; topless îHariv.
.; {viziraska}3{vi4--ziraska} úmfn. headless îMBh.
.; {viziznA}3{vi4--ziznA} ({vi4-} îMaitrS.) orð (îKa1t2h.) , úf. (prob.) tailless.
.; {viziznyA}3{vi4--ziznyA} (îKa1t2h.) , úf. (prob.) tailless.
.; {viziSya}3{vi4--ziSya} úmfn. without pupils.
.; {vizIrSan}3{vi4--zIrSan} ({vi4-}) , úmf({SNI})n. headless îBr. îTA1r.
.; {vizIla}3{vi4--zIla} úmfn. ill-behaved , ill-mannered , badly conducted îMn. îMBh.
.; {vizuSka}3{vi4--zuSka} úmfn. dried up , withered , parched ({-tva} ún. îCar.) îMBh. îKa1v. îKatha1s.
.; thirsty îMW.
.; {vizUnya}3{vi4--zUnya} úmf({A})n. perfectly empty îMBh. îR.
.; {vizUla}3{vi4--zUla} úmfn. without a spear îRagh.
.; {vizRGkhala}3{vi4--zRGkhala} úmfn. unfettered , unrestrained , unbounded ({am} úind. îS3is3.) îKa1v. îRa1jat. îKatha1s.
.; dissolute îMW.
.; sounding or tinkling excessively îKa1v. îKatha1s.
.; (úífc.) abounding excessively in îRa1jat.
.; {vizRGga}3{vi4--zRGga} úmfn. deprived of a horn or horns îHariv.
.; peakless , deprived of a peak (said of a hill) îMBh.
.; {vizoka}3{vi4--zoka} úm. cessation of sorrow îBhP.
.; úmf({A})n. free from sorrow [953,1]
.; removing sorñsorrow îAitBr. îUp. &c.
.; containing no description of any sorñsorrow îSa1h.
.; úm. Jonesia Asoka îL.
.; N. of a spiritual son of Brahma1 îVP.
.; of a R2ishi îSV.
.; of the charioteer of Bhi1ma îMBh.
.; of a Da1nava îKatha1s.
.; of a mountain-chain îMa1rkP.
.; ({A}) , úf. N. of one of the perfections which are obtained by Yoga îSarvad. îVP.
.; exemption from grief (one of the original properties of man) îMW.
.; N. of one of the Ma1tr2is attending on Skanda îMBh.
.; ún. N. of a Sa1man îSV.
.; {-koTa} , N. of a mountain îMW.
.; {-tA} úf. freedom from sorrow îMBh. îMa1rkP.

.; {-deva} úm. N. of a man íCat.
.; {-dvAdazI} úf. a úpartic. 12th day íib.
.; {-parvan} ún. N. of a section of the Maha1-bha1rata
.; {-SaSThI} úf. a úpartic. 6th day íCat.
.; {-saptamI} úf. a úpartic. 7th day íib.
.; {økI-ûkR} , ÷to free from sorrow íib.
.; {vizoNita}3{vi4--zoNita} úmfn. bloodless íJa1takam.
.; {vizoAparNa}3{vi4--zyAparNa} úmfn. (a sacrifice) performed without the S3ya1parn2as íAitBr.
.; {vizravaNa}3{vi4--zravaNa} úm. N. of a man , úg. {zivA7di}.
.; {vizravas}3{vi4--zra4vas} ún. great fame íS3Br. íKa1tyS3r. íVait.
.; ({vi4-}) , úmfn. famous íBr. íKa1tyS3r.
.; úm. N. of a R2ishi (son of Pulastya and father of Kubera , Ra1van2a , Kumbha-karn2a and Vibhi1shan2a) íMBh. íHariv. íR. íBhP. =
.; {vizrIkR}3{vi4--zrI-ûkR} úP. {-karoti} , to rob of (úí.e. surpass in) beauty íDhu1rtan.
.; {vizlatha}3{vi4--zlatha} úmfn. relaxed , loose íRagh. íPrata1p.
.; {øthA7Gga} úmfn. having languid limbs
.; ({am}) , úind. with langñlanguid limbs íAmar.
.; {vizloka}3{vi4--zloka} úmfn. destitute of fame íPin3g.
.; úm. a kind of metre íib. íCol.
.; {viSama}3{vi4--Sama} ^ ús.v.
.; {viSkandha}3{vi4--Skandha} ({vi4-}) , ún. (fr. {vi} + {skandha}) a úpartic. disease íAV. íTS. (cf. {sa4M-skandha})
.; {-dU4SaNa} úmfn. destroying it íAV.
.; {viSTAva}3{vi4--STAva} úm. (fr. {vi} + {stAva}) a subdivision of the periods of a Stoma , La1t2. íPan5cavBr. íSch.
.; {viSThala}3{vi4--SThala} ún. (fr. {vi} + {sthala}) íPa1n2. 8-3 , 96) a remote place , a spot situated apart or at a distance íW.
.; {visaMzaya}3{vi4--saMzaya} úmfn. free from doubt , certain íPan5cat. (v. 1.)
.; ({am}) , úind. without doubt íMW.
.; {visaMSThula}3{vi4--saMSThula} (íKpr. íRa1jat. &c.) orð (íHYog. íS3atr.) , úmfn. (fr. Pra1kr2it ¶{vi-saMthula} , prob. derived from û {zrath}) unsteady , infirm , tottering
.; {visaMsthula}3{vi4--saMsthula} (íHYog. íS3atr.) , úmfn. (fr. Pra1kr2it ¶{vi-saMthula} , prob. derived from û {zrath}) unsteady , infirm , tottering
.; confused , frightened íHParis3.
.; {øSThula-gamana} úmfn. going unsteadily tottering íMW.
.; {visaMsarpin}3{vi4--saMsarpin} úmfn. ^ {tiryag-visø}.
.; {visaMsthita}3{vi4--saMsthita} úmfn. not finished , unachieved íS3rS.
.; {-saMcara} úm. the place taken as long as the Savana is not completed íib.
.; {visaMsthula}3{vi4--saMsthula} ^ {-saMSThula}.
.; {visaMkaTa}3{vi4--saMkaTa} úmfn. = {-zaGkaTa} , ^ q.v.

.; úm. a lion íW.
.; the Ingudi1 tree íMW.
.; {visaMkula}3{vi4--saMkula} úmf({A})n. not confused , self-possessed íKum.
.; ún. absence of confusion , composure ({sa-visaMkulam} úind.) íViddh.
.; {visaMgata}3{vi4--saMgata} úmfn. unconnected , inconsistent , not in harmony íMW.
.; {visaMjJa}3{vi4--saMjJa} úmf({A})n. unconscious íMBh. íR. &c.
.; bereft of sense , lifeless íW.
.; {øjJAgati} and (prob. more correct) {øjJA-vaI} úf. a úpartic. high number íBuddh.
.; {visaMjJita}3{vi4--saMjJita} úmfn. deprived of consciousness íHariv.
.; {visadRz}3{vi4--sadRz} úmfn. (in {a-visadRz} , `` not dissimilar , correspondent ``) íL.
.; {visadRza}3{vi4--sadRza} ({vi4-}) , úmf({A} or {I}).n. unlike , dissimilar different , not corresponding , unequal íRV. íKa1tyS3r. íSch. &c.
.; {-phala} úmfn. having dissimilar consequences ({-tA} úf.) íVa1s. - 1.
.; {visaMdhi}3{vi4--saMdhi} úm. a secondary joint íSaddhP.
.; absence of Sam2dhi íKpr. - 2.
.; {visaMdhi}3{vi4--saMdhi} úmfn. jointless íMBh.
.; unallied with íKa1m.
.; without (grammatical) Sam2dhi íPrata1p.
.; {visaMdhika}3{vi4--saMdhika} úmfn. without (grammatical) Sam2dhi íKa1vya7d.
.; {visaMnAha}3{vi4--saMnAha} úmfn. without a coat of mail íMn. vii , 12
.; unclothed , naked íMW.
.; {visabhAga}3{vi4--sabhAga} úmfn. having no share ({-tA} úf.) íHarav.
.; {visamApti}3{vi4--samApti} úf. non-completion íPa1n2. 2-1 , 60 íVa1rtt. 5.
.; {visalya}3{vi4--salya4} orð úm. a úpartic. disease íAV.
.; {visalyaka}3{vi4--sa4lyaka} úm. a úpartic. disease íAV.
.; {visAmagrI}3{vi4--sAmagrI} úf. the absence of means
.; (in phil.) the absence of causes calculated to produce an effect íMW.
.; {visArathi}3{vi4--sArathi} úmfn. being without a charioteer íR.
.; {-haya-dhvaja} úmfn. without charñcharioteer and horses and banner íMBh.
.; {visira}3{vi4--sira} úmf({I})n. having no (prominent) veins íVarBr2S.
.; {visukalpa}3{vi4--sukalpa} úm. N. of a king íBuddh.
.; {visukRt}3{vi4--sukR4t} úmfn. doing no good work íS3Br.
.; {visukRta}3{vi4--sukRta} úmfn. without good works íKaushUp.
.; {visukha}3{vi4--sukha} úmfn. joyless íVarBr2.
.; {visuta}3{vi4--suta} úmf({A})n. childless íib. íKa1v.
.; {visuhRd}3{vi4--suhRd} úmfn. friendless íVarBr2.
.; {visUta}3{vi4--sUta} úmfn. deprived of a charioteer íMBh.

.{visUtra}3{vi4--sUtra} &c. , - {vi-ûsUtr}.

.{visUrya}3{vi4--sUrya} úmf. deprived of the sun îHariv. îR.

.{visecaka}3{vi4--secaka} úmf. = {vigataH@secako@yasmAt} îPat.

.{visoma}3{vi4--soma4} úmf({A})n. being without Soma îS3Br.

.; moonless îMBh.

.{visaukhya}3{vi4--saukhya} ún. absence of ease , pain îR.

.{visaurabha}3{vi4--saurabha} úmf. lacking fragrance îKatha1s.

.{visthAna}3{vi4--sthAna} úmf. belonging to another place or organ (as a sound) îRPrat. - 1.

.{vispardhA}3{vi4--spardhA} úf. (for 2. - under {vi-ûspardh}) absence of envy or emulation îMW.

.{vispRkka}3{vi4--spRkka} úmf. (applied to a úpartic. taste) îVarBr2S. 1.

.{vismaya}3{vi4--smaya} úmf. (for 2. - {vi-ûsmi}) free from pride or arrogance îBhP. îS3is3.

.{visrotas}3{vi4--srotas} ún. a úpartic. high number îBuddh. [953,2]

.{visvapna}3{vi4--svapna}

.{visvapnaj}3{vi4--svapnaj} îPat.

.{visvara}3{vi4--svara} úm. discord îPan5car.

.; úmf. having no sound îCu1IUp.

.; dissonant , discordant ({am} úind.) îMBh. îHariv. &c.

.; pronounced with a wrong accent ({am} úind.) îMn. îMBh. îS3iksh.

.{visvAda}3{vi4--svAda} úmf. tasteless îW. - 1.

.{viharSa}3{vi4--harSa} úm. excessive joy or gladness îMW. - 2.

.{viharSa}3{vi4--harSa} úmf. joyless , sad îBhP.

.{vihasta}3{vi4--hasta} úmf. without a hand or trunk , handless îNaish. (-tA) , úf. îS3is3.)

.; unhandy , inexperienced (- {a-vihø})

.; confounded , perplexed , helpless îKa1d. îNaish. (-tA) úf. îS3is3. îHcar.)

.; (úifc.) completely absorbed in îRagh.

.; adroit , skilled , experienced (in

.; úcomp.) îHariv.

.; wise , learned îW.

.; úm. a eunuch îL.

.{vihastita}3{vi4--hastita} úmf. confused , embarrassed îKatha1s. - 1.

.{vihAyas}3{vi4--hAyas} ({vi4-}) , úmf. (for 2. , from which perhaps it is scarcely separable , - {vi-ûhA}) vigorous , active , mighty îRV. îAV. îTA1r. (úaccord. to îSch. = {mahat} , {vaJcanavat} , {vyAptR} , {vividha-gamana-yukta}).

.{vihimsra}3{vi4--himsra} - s. v. - 1.

.{vihita}3{vi4--hita} úmf. (for - under {vi-ûdhA}) improper , unfit , not good îW.

.{vihutmat}3{vi4--hu4t-mat} úmf. presenting no offerings îRV. i , 134 , 6

.; (îSa1y. -" offering , invoking ")

.; ({atI}) , úf. a special oblation îMW.

.{vihRdaya}3{vi4--hRdaya} ({vi4-}) , ún. want of courage îAV.

.{vihradin}3{vi4--hradIn} úmf. (perhaps) making pools îKa1t2h. xxiii , 6. _

.{viMza}1{viMza}1 (for 2. - below). - {paDviMza}. _

.{viMzati}1{viMzati4} úf. (prob. for {dvi-dazati} , -" two decades ") twenty , a score (with a noun either in genitive or in apposition , úe.g. {viMzati@ghaTAnAm} , -" 20 jars ")

.; {viMzatyA4@ha4ribhiH} , -" with 20 horses ") îRV. &c. &c.

.; a úpartic. form of military array (= {vyUha}) îMBh. (îNi1lak.)

.; úm. N. of a son of Ikshva1ku îVP. [Cf. Gk. \$, \$; Lat. ¶{viginti}.] &&&288987[953 , 2]

.{viMzatitama}3{viMzati4--tama} úmf({I})n. twentieth îPa1n2. 5-2 , 56 (with {bhAga} , úm. 1/20 îYa1jn5. îSch.)

.{viMzatitaulika}3{viMzati4--taulika} úmf. containing 20 Tula1s îHcat.

.{viMzativija}3{viMzati4--dvija} úmf. (a festival) to which 20 Bra1hmans are invited îMn. viii , 392.

.{viMzatipa}3{viMzati4--pa} úm. the chief of 20 (villages) îMBh.

.{viMzatiAhu}3{viMzati4--bAhu} úm. -" 20-armed " , N. of Ra1van2a îBhat2t2.

.{viMzatiBhAga}3{viMzati4--bhAga} úm. the twentieth part îGaut. îHcat.

.{viMzatiBhuja}3{viMzati4--bhujA} úm. = {-bAhu} îR.

.{viMzatiVarSadezIya}3{viMzati4--varSa-dezIya} úmf. about 20 years old îMW.

.{viMzatiArSika}3{viMzati4--vArSika} úmf({I})n. lasting 20 years îA1pS3r. îSch.

.; occurring after 20 years îYa1jn5.

.{viMzatividha}3{viMzati4--vidha} úmf. of 20 kinds îCar.

.{viMzatiZata}3{viMzati4--zata} ({viMsati4-}) , ún. 120 îS3Br. îLa1t2y.

.{viMzatisAhasra}3{viMzati4--sAhasra} úmf({A})n. 20 , 000 îHariv. îR.

.{viMzatiStotra}3{viMzati4--stotra} ún.

.{viMzatiSmRti}3{viMzati4--smRti} úf. N. of úwks.

.{viMzatiIza}3{viMzati7za} orð úm. = {viMzati-pa} îMn. vii , 115 , 116.

.{viMzatiZin}3{viMzaótI7zin} úm. = {viMzati-pa} îMn. vii , 115 , 116. _

.{viMza}2{viMza4}2 úmf({I})n. twentieth îMn. îYa1jn5. îBhP.

.; accompanied or increased by 20 îVarBr2S. (with {zata} ún. 120 îPa1n2. 5-2 , 46)

.; consisting of 20 parts îTS. &c. &c.

.; (úifc.) = {viMzati} , 20 îHcat.

.; úm. (with or without {aMza} or {bhAga}) the 20th part îMn. îVarBr2S.

.; N. of a king îMBh. îVP.

.; ún. a decade , 20 îMBh. îR. &c.

.{viMzaja}3{viMza4--ja} úm. N. of a king îVP.

.{viMzAMza}3{viMza7Mza} úm. the 20th part îHcat. _

.{viMzaka}2{viMzaka} úmf. accompanied or increased by twenty îBhP.

.; consisting of 20 parts iMBh.
.; ún. a decade , 20 iHariv.
.; (with {zata}) 20 per cent. iYa1jn5. _
. {viMzacchlokI}2{viMzac-chlokI} úf. (fr. {viMzat} + {zlø}) N. of úwk.
_ _
. {viMzat}2{viMzat} in some úcomp. = {viMzati} (^ {eka-} and {pari-viMzat}
.; {viMzac-chlokI} and {viMzad-bAhu}). _
. {viMzaticIna}2{viMzaticIna} ^ {adhyardha-} and {dvi-vø}. _
. {viMzatica}2{viMzatica} úmf. = {viMzati-tama} , twentieth (with {bhAga} úm. 1/20) iYa1jn5. iSch. _
. {viMzaty}2{viMzaty} in úcomp. for {viMzati}.
. {viMzatyakSara}3{viMzaty--akSara} úmf. twenty-syllabled iS3Br.
. {viMzatyagGuli}3{viMzaty--agGuli} úmf. twentyfingereð iib.
. {viMzatyadhipati}3{viMzaty--adhipati} úm. = {viMzati-pa} iMBh. _
. {viMzadbAhu}2{viMzad-bAhu} úm. (fr. {viMzat} + {bø}) `` twentyarmed "" , N. of Ra1van2a iR. _
. {viMzin}2{viMzin} úmf. consisting of twenty iPan5cavBr. (cf. iPat. on iPa1n2. 5-æ237)
.; = {viMzati-pa} iMn. vii , 119
.; = {viMzati} , twenty iL. _
. {viHkrndhika}1{viH-kRndhika} úf. a croaking sound , croaking iMairUp. (iSch.) _
. {vika}1{vika} úm. N. of a man iKshiti7s3.
.; ún. the milk of a cow that has just calved iL.
.; (with {prajA-pateH}) N. of a Sa1man , A1rsh. _
. {vikaca}1{vi-kaca}2 úmf. (û {kac}
.; for 1. ^ p. 949 , col. 3) opened , blown iHariv. iKa1v. &c.
.; shining , resplendent , brilliant , radiant with (úcomp.) iMBh. iKa1v. &c.
.; {-zrI} úmf. having radiant beauty iKa1v.
.; {øcA7nana} úmf({A})n. with a radiant face iKatha1s.
.; {øcA7lamba} úf. N. of Durga1 iL. _
. {vikacaya}2{vi-kacaya} úNom. úP. {øyati} , to open , expand (a blossom) iBhP.
. {vikacita}3{vi-økacita} úmf. opened , expanded , blown iBhartr2. (v. l.) _
. {vikacIkR}2{vikacI-ùkR} úP. {-karoti} , to open , expand iBhartr2. [953,3] _
. {vikaTa}1{vi4-kaTa}2 úmf({A} or {I})n. (prob. Pra1kr2it for {vi-kRta} , cf. {ut-} , {pra-kø} &c.
.; for 1. {vi-kaTa} ^ p. 949 , col. 3) having an unusual size or aspect , horrible , dreadful , monstrous , huge , large , great iRV. &c. &c. ({am} , úind. terribly)
.; unusually handsome iR. iChandom.
.; large-toothed iL.

.; knitted (as brows) , frowning iPrab.
.; obscure , obsolete iW.
.; úm. a kind of plant or fruit iL.
.; N. of a son of Dhr2ita-ra1sht2ra iMBh.
.; of one of the attendants of Skanda iib.
.; of a Ra1kshasa iL.
.; of a mythical person iKatha1s.
.; of a goose iib. iPan5cat.
.; ({A}) , úf. a bandy-legged girl (unfit for marriage) iA1pGr2.
.; N. of the mother of Gautama Buddha iL.
.; of a female divinity peculiar to Buddhists iW.
.; of a Ra1kshasi1 iR.
.; ún. (only iL.) white arsenic
.; sandal
.; a peculiar attitude in sitting , a boil , tumour
.; {-grAma} úm. N. of a village iCat.
.; {-tva} ún. (in úrhet.) a sound of words reminding of a dance iSa1h.
.; {-nitamba} úf. N. of a poetess , Cat
.; {-mUrti} úmf. having a hideous or distorted shape , deformed , ugly iMW.
.; {-vadana} úm. `` hideous-faced "" , N. of an attendant of Durga1 iKatha1s.
.; {-varman} úm. N. of a king iDas3.
.; {-viSANA} or {-zRGga} úm. `` largehorned "" , a stag iL.
.; {øTA7kRti} úmf. of dreadful appearance iKatha1s.
.; {øTA7kSa} úmf({I})n. having dreadful eyes iPan5car.
.; úm. N. of an Asura iKatha1s.
.; {øTA7nana} úmf. ugly-faced iKatha1s.
.; úm. N. of a son of Dhr2itara1sht2ra iMBh.
.; {øTA7bha} úm. `` of terrible appearance "" , N. of an Asura iHariv.
. {vikaTaka}3{vi4-økaTaka} úmf. suffering from a úpartic. deformity iBuddh.
. {vikaTIkR}3{vi4-økaTI-ùkR} úP. {-karoti} , to make wide , extend , Sis3. _
. {vikatth}1{vi-ùkatth} úA1. {-katthate} (ep. also úP. {øti}) , to boast , vaunt , brag , boast of or about (úinstr.) iMBh. iR.
.; ÷to praise , extol , commend (also ironically) iR.
.; ÷to mock or blame , disparage , humiliate by (úinstr.) iMBh.: Caus. {-katthayati} , to humiliate , humble iMBh.
.; ÷to boast iS3is3.
. {vikatthana}3{vi-økathana} úmf. boasting , a boaster , braggart iMBh. iR. &c.
.; praising ironically iW.
.; ún. and ({A}) , úf. the act of boasting or vaunting or praising iMBh. iDas3. iKatha1s. &c.
.; irony iW.

.; {-tva} ún. boastfulness iRa1jat.
 .{vikatthanIya}3{vi-ókatthanIya} úmfn. to be praised (also ironically) iW.
 .{vikatthA}3{vi-ókatthA} úf.
 .{vikatthita}3{vi-ókatthita} ún. boast , vaunt , (ironical) praise iMBh.
 .{vikatthin}3{vi-ókatthin} úmfn. boasting , vaunting , proclaiming iMBh. iBhat2t2. _
 .{vikathA}1{vi-kathA} úf. (ú {kath}) useless or irrelevant talk iA1past. _
 .{vikamp}1{vi-úkamp} úcl. 1. úA1. {-kampate} , ÷to tremble greatly , quiver , move about iMBh. iR. &c.
 .; ÷to become changed or deformed , change a position or place , shrink from iib.: Caus. {-kampayati} , to cause to tremble , agitate iKa1lid.
 .{vikapita}3{vi-ókapita} úmfn. changed , altered , deformed iPa1n2. 6-4 , 24 iVa1rtt. 1 iPat.
 .{vikampa}3{vi-ókampa} úmfn. trembling , heaving , unsteady , shrinking from iW.
 .{vikampana}3{vi-ókampana} ún. trembling , motion (of the sun) iL.
 .; úm. N. of a Ra1kshasa iBhP.
 .{vikampita}3{vi-ókampita} úmfn. trembling , shaking , tremulous , agitated , unsteady iR2itus.
 .; ún. a kind of sinking of the tone of the voice iAPra1t.
 .; a úpartic. faulty pronunciation of the vowels iPat.
 .{vikampin}3{vi-ókampin} úmfn. trembling , shaking iMa1rkP.
 .; ({I}) , úf. (in music) a úpartic. S3ruti iSam2gi1t. _
 .{vikara}1{vi-kara}1{vi-karaNa}. - p. 950. _
 .{vikara}1{vi-kara}2 &c. - {vi-} ú1. {kR}. _
 .{vikarta}1{vi-karta} {økartana} , - p. 955. _
 .{vikala}1{vi-kala} úmf({A} , or {I})n. deprived of a part or a limb or a member , mutilated , maimed , crippled , impaired , imperfect , deficient in or destitute of (úinstr. or úcomp.
 .; cf. iPa1n2. 2-1 , 31 iSch.) iUp. iMn. iMBh. &c.
 .; confused , agitated , exhausted , unwell , depressed , sorrowful iMBh. iKa1v. iKatha1s.
 .; úm. N. of a son of S3ambara iHariv.
 .; of a son of Lambo7dara iBhP.
 .; of a son of Ji1mul1ta iVP.
 .; of another man iCat.
 .; ({A} or {I}) , úf. a woman in whom menstruation has begun iL.
 .; ({A}) , úf. the 60th part of a Kala1 , the second of a degree iSu1ryas.
 .; a úpartic. stage in the revolution of the planet Mercury iVarBr2S.
 .; {-tA} úf. {-tva} ún. deficiency , infirmity , imperfection iMBh. iKa1v. &c.
 .; {-pANika} úm. one who has a mutilated or withered hand , a cripple iL.

.; {-vadha} , ` death of Vikala " , N. of a ch. in iGan2P.
 .; {ø1A7Gga} úmf({I})n. having mutilated or imperfect limbs , deformed , crippled , lamed iMBh. iVarBr2S.
 .; {øle7ndriya} úmfn. having impaired or defective organs of sense iMn. viii , 66. _
 .{vikalaya}2{vi-kalaya} úNom. úP. {øyati} , to afflict , mutilate , injure , ill-treat iBha1m. _
 .{vikalIkR}2{vikalI-úkR} úP. {-karoti} , to injure , impair , inflict great injury upon , harm , distress , perplex ({krita-} or {-bhUta} úmfn. mutilated , injured , harmed) iS3is3. iGi1t. &c. [954,1] _
 .{vikalpa}1{vi-kalpa} &c. - under {vi-úklRp}. _
 .{vikalya}1{vi-kalya} úm. úpl. N. of a people iMBh. (v. 1. {vi-kalpa}). _
 .{vikazvara}1{vi-kazvara} {vi-kaSA} , {vi-kaSvara} , incorrect for {vi-kasvara} &c. _
 .{vikas}1{vi-úkas} (also incorrectly written {vi-kaz} , úcl. 1. úP. {-kasati} , ÷to burst , become split or divided or rent asunder iSus3r. (cf. {vi4-kasta})
 .; ÷to open , expand , blossom , bloom iMBh. iKa1v. &c. (cf. {vikasita})
 .; ÷to shine , be bright , beam (with joy &c.) iKa1v. iVarBr2S.
 .; ÷to spread out , extend , increase iMBh. iKa1v. iSus3r.: Caus. {-kAsayati} , to cause to open or blow or expand or shine iKa1v. iKatha1s. _
 .{vikasa}2{vi-kasa} úm. the moon iL.
 .; ({A}) , úf. Bengal madder (also written {vikaSA}) iL.
 .; = {mAMsa-rohiNI} iL.
 .{vikasat}3{vi-ókasat} úmfn. opening , blown , expanding , shining , bright iKa1v. iPur.
 .{vikasana}3{vi-ókasana} ún. ({øne-úkR}) , úg. {sAkSAAdi}.
 .{vikasita}3{vi-ókasita} úmfn. (iPa1n2. 7-2 , 54) opened , open , expanded , budded , blown iMBh. iKa1v. &c.
 .; {-kumude7ndIvarA7lokin} úmfn. looking like the expanded white and blue lotus iMW.
 .; {-nayana-vadana-kamala} úmfn. opening (her) lotus-like eyes and mouth iPan5cat.
 .; {-vadana} úmfn. with opened mouth iBhP.
 .{vikasuka}3{vi-ókasuka} ({vi4-}) , úm. a úpartic. Agni iAgP.
 .{vikasta}3{vi-ókasta} ({vi4-}) , úmfn. (iPa1n2. 7-2 , 34) burst , split , rent asunder iRV. iVS. iKaus3.
 .{vikasti}3{vi-ókasti} ({vi4-}) , úf. the act of bursting iTS.
 .{vikasvara}3{vi-ókasvara} úmfn. opened (as eyes) iKatha1s.
 .; expanded , blown iS3is3.
 .; clear (as sound) iDas3.
 .; candid iL. _
 .{vikAsa}2{vi-kAsa} úm. expanding , budding , blowing (of flowers) iKum.

îS3is3.
 .; opening (of the mouth or eyes) îVarBr2S. îPan5cat.
 .; opening (of the heart) , cheerfulness , serenity îDas3. îS3is3.
 .; expansion , development , growth îS3is3. îPur. îSarvad.
 .; {-bhAj} or {-bhRt} úmf. expanded , blown îKa1v.
 .{vikAsaka}3{vi-ókAsaka} úmf. opening , expanding (the mind úi.e. making wise) îDhu1rtas.
 .{vikAsana}3{vi-ókAsana} úmf. causing to blow or expand îKa1v.
 .; ún. developing îS3am2k.
 .{vikAsita}3{vi-ókAsita} úmf. caused to expand , expanded , blown îAmar.
 .{vikAsin}3{vi-ókAsin} úmf. blossoming , blooming îS3is3.
 .; opened , open (as the eyes or nose) îDas3ar. îSa1h.
 .; open = candid , sincere îL.
 .; expanding , developing îS3is3.
 .; extensive , great îKa1v. îKa1m.
 .; (úifc.) rich or abounding in îRa1jat.
 .; dissolving , relaxing , paralysing îSus3r.
 .; {øsi-tA} úf. expansion , development îSam2k.
 .; {-si-nllo7tpala} úNom. úP. {ølati} , ÷to resemble a blossoming blue lotus-flower îSa1h. _
 .{vikasvarUpa}1{vikasva-rUpa} (?) , úm. N. of a man îSam2ska1rak. _
 .{vikAGkS}1{vi-úkAGkS} úP. úA1. {-kAGkSati} , {øte} , to have anything in view , aim at (úacc.) îHariv.
 .; ÷to tarry , linger , hesitate îTa1n2d2Br.
 .{vikAGkAGkSA}3{vi-úkAGókAGkSA} úf. (cf. {vi-kAGkSa} , p. 950 , col. 1) hesitation , irresolution indecision as to (úinf. or úgen.) îMBh. îR. _
 .{vikAra}1{vi-kAra}1 ^ p. 950 , col. 1. _
 .{vikAra}1{vi-kAra}2 &c. ^ under {vi-} ú1. {kR}. _
 .{vikAla}1{vi-kAla} &c. ^ p. 950 , col. 1. _
 .{vikAz}1{vi-úkAz} (in derivatives sometimes confounded with {vi-úkas}) , úcl. 1. úA1. {-kAzate} , ÷to appear , become visible , shine forth îR.: Caus. {-kAzayati} , to cause to appear or shine forth , illuminate , make clear , publish îMBh.: Intens. , ^ {vi-cAkazat} below. 2.
 .{vikAza}3{vi-ókAza} úm. (for 1. ^ p. 950 , col. 1) brightness , radiance îInscr.
 .; appearance , display , manifestation îL.
 .; = {prasAra} and {viSama-gati} îKir. xv , 52 (îSch.)
 .; {-tA} úf. {-tva} ún. appearance , display îMW.
 .{vikAzaka}3{vi-ókAzaka}
 .{vikAzana}3{vi-ókAzana}
 .{vikAzita}3{vi-ókAzita} incorrectly for {vi-kAsana} &c. above.
 .{vikAzin}3{vi-ókAzin} úmf. shining , radiant , (úifc.) illumining , illustrating , explaining îKa1v.
 .; ({in1}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh. _
 .{vicAkazat}2{vi-ca4kazat} úmf. (fr. Intens.) shining , radiant îRV.

.; looking on , seeing , beholding , perceiving îib. _
 .{vikASin}1{vi-kASin} for {vi-kAzin} and {vikAsin}. _
 .{vikAsa}1{vi-kAsa} &c. ^ above. _
 .{vikira}1{vi-kira} {vi-kiraNa} , {vi-kIrNa} &c. , ^ under {vi-úkRR}.
 _
 .{vikiriDa}1{vikiriDa} (îKa1t2h.) , {ørida} (îTS.) , {øridra} (îVS.) , úmf. applied to Rudra (úaccord. to îSch. ``averting wounds "" or ``sending off arrows ""). [954,2] _
 .{vikukSi}1{vi-kukSi} {vi-kuja} &c. ^ p. 950 , col. 1. _
 .{vikughAsa}1{vikughAsa} úg. {kRzA7zvA7di} (v. l. {vikutyAsa}). _
 .{vikucita}1{vi-kucita} ún. (ú {kuc}) a úpartic. mode of fighting îHariv. _
 .{vikuJc}1{vi-úkuJc} Caus. {-kuJcayati} , to contract , draw back (the ears) îR.
 .{vikuJcita}3{vi-ókuJcita} úmf. contracted , crisped , curled , knitted (as the brow) îMBh. îKa1v.
 .; {-bhrU-latam} úind. with contracted eyebrows , frowning îKum.
 .; {-lalATA-bhRt} úmf. having a scowling brow îMBh. _
 .{vikuTyAsa}1{vikuTyAsa} ^ {vikughAsa}. _
 .{vikuNThita}1{vi-kuNThita} úmf. (ú {kuNTh}) blunted , obtuse îRagh. _
 .{vikutsA}1{vi-kutsA} úf. (ú {kuts}) violent abuse or reviling îMBh. _
 .{vikup}1{vi-úkup} only Caus. {-kopayati} , to disturb îDivyA7v. _
 .{vikurvaNa}1{vi-kurvaNa} {øvANa} , ^ col. 3. _
 .{vikusuka}1{vikusuka} úm. a úpartic. Agni îA1pS3r. (cf. {vi4-kasuka}).
 _
 .{vikusra}1{vikusra} or {vikrasra} úm. the moon îUn2. ii , 15 (prob. for {vi-kasra}). _
 .{vikUj}1{vi-úkUj} c1. 1. úP. {-kUjati} , to chirp , sing , hum , warble (as birds) îR.
 .{vikUjana}3{vi-ókUjana} ún. rumbling (^ {antra-vikø}).
 .{vikUjita}3{vi-ókUjita} ún. humming , chirping , singing (of birds) îMBh. îRagh. _
 .{vikUN}1{vi-úkUN} to contract , wrinkle (the face) îVarBr2S.
 .{vikUNana}3{vi-ókUNana} ún. contraction ({mukhavø} , wrinkling the face) îL.
 .; a side-glance , leer , wink îW.
 .{vikUNika}3{vi-ókUNika} úf. the nose îL. _
 .{vikR}1{vi-kR} ú1. úP. úA1. {-karoti} , {-kurute} , to make different , transform , change the shape (or the mind) , cause to alter or change (esp. for the worse) , deprave , pervert , spoil , impair îRV. &c. &c.
 .; (úPass. and úA1. , rarely úP.) ÷to become different , be altered , change one's state or opinions îMn. îMBh. &c. (cf. îPa1n2. 1-3 , 35)
 .; ÷to develop , produce (esp. variously) îRV. îMBh.
 .; ÷to embellish , decorate (in various manners) îMBh.
 .; ÷to distribute , divide îRV. îS3Br.
 .; ÷to destroy , annihilate îRV. îMBh.

.; ÷to represent , fill the place of (úacc.) îKa1tyS3r. îSch.
.; (úA1.
.; cf. above) ÷to move to and fro , wave , shake (hands or feet) îR.
îSus3r.
.; ÷to be or become restless (with {netrAbhyAm} , `` to roll the eyes
"") îSus3r.
.; ÷to utter (sounds) îPa1n2. 1-3 , 34
.; ÷to become unfaithful to (úloc.) îMn. ix , 15
.; ÷to act in a hostile or unfriendly way towards (úgen. or úloc.) îMBh.
îKa1v. &c.
.; ÷to contend together îAV. îMBh.
.; ÷to act in various ways îBhat2t2.
.; úPass. {-kriyate} , ÷to be changed &c. (cf. above): Caus.
{-kArayati} , to cause to change or be changed îHit. _
.{vikara}2{vi-kara}2 úm. (for 1. - p. 950 , col. 1
.; for 3. - {vi-ûkRR}) disease , sickness îL.
.; a úpartic. mode of fighting îHariv. (v. l. {viSkara}). _
.{vikaraNa}2{vi-karaNa}2 úm. (for 1. - p. 950 , col. 1) `` producing a
change. " (in gram.) a term for the affix or conjugational
characteristic which is placed between the root and terminations , the
inserted conjugational affix (according to Pa1n2ini these affixes are
{zap} , {zapo@luk} , {zlu} , {zyan} , {znu} , {za} , {znam} ,
{u} , {znA} , {yak} , and {cli} [with its substitutes] , {tAsi} ,
{sya} , {sip} , the first nine of which are added in the Pres. , Impf.
, Imperative , and Potential , and before a Kr2it which contains a mute
palatal {z} , in the case of Active verbs
.; {yak} is added in the case of the Karman or Bha1va , úi.e. Passives
or Neuters
.; {cli} is added in the Aorist , {tAsi} in the 1st Future , {sya} in
the 2nd Future and Conditional , and {sip} before Let2.
.; {lug-vikaraNa} , `` having {luk} for its VikñVikaran2a " [said of
roots of úcl. 2]
.; {AkhyAta-pada-vikaraNAH} , `` words which modify the finite verb "
, úi.e. make it accented)
.; ({I}) , úf. a úpartic. S3akti îHcat.
.; ún. change) modification îNir.
.; a disturbing influence îSarvad.
.{vikartR}3{vi-ókartR4} úm. a transformer îS3Br. &c. &c.
.; an insulter , offender îR. îMBh. (v. l. {nikartR}).
.{vikarman}3{vi-ókarman} &c. , - p. 950 , col. 1. _
.{vikAra}2{vi-kAra}2 úm. (for 1. - p. 950 , col. 1) change of form or
nature , alteration or deviation from any natural state , transformation
, modification , change (esp. for the worse) of bodily or mental
condition , disease , sickness , hurt , injury , (or) perturbation ,
emotion , agitation , passion îS3rS. îMBh. &c. [954,3]
.; an apparition , spectre îKatha1s.

.; extravagance îib.
.; a product îGaut.
.; (in Sa1m2khyā) a production or derivative from Prakr2iti (there are 7
Vika1ras , viz. {buddhi} , `` intellect " , {ahaM-kAra} , `` the
sense of individuality " , and the 5 {tan-mAtras} , - q.v.
.; these are also producers , inasmuch as from them come the 16 Vika1ras
which are only productions , viz. the 5 {mahA-bhUtAni} , - q.v. , and
the 11 organs , viz. the 5 {buddhI7ndriyANi} or organs of sense , the 5
{karme7ndriyANi} or organs of action , and {manas} , `` the mind ")
îW. 82 &c.
.; the derivative of a word îNir.
.; contortion of the face , grimace îKatha1s.
.; change of sentiment , hostility , defection îMBh. îRa1jat.
.; {-tas} úind. from or through change îMW.
.; {-tva} ún. the state of change , transformation îVeda7ntas.
.; {-māya} úmf({I})n. consisting of derivatives (from Prakr2iti) îUp.
.; {-vat} úmf. undergoing changes îKa1m.
.; {-hetu} úm. `` cause of perturbation " , temptation , seduction
îKum.
.{vikArita}3{vi-ókArita} úmf. changed , rendered unfavourable or
unfriendly îHit.
.{vikArin}3{vi-ókArin} úmf. liable to change , changeable , variable
îVPr1t. îMBh. îSus3r.
.; undergoing a change , changed into (úcomp.) îBhag.
.; feeling emotion , falling in love îMa1lati1m.
.; inconstant , disloyal , rebellious (- {a-vø})
.; altered or changed for the worse , spoiled , corrupted îSus3r.
.; producing a change for the worse , corrupting (the mind) îHit.
.; úm. ún. the 33rd year in Jupiter's cycle of 60 years îVarBr2S.
.; {øri-tA} úf. (îKa1m.) , {øritva} ún. (îVeda7ntas.) change ,
alteration.
.{vikArya}3{vi-ókArya} úmf. to be changed , liable to change îBhag.
.; úm. N. of Aham2-ka1ra (the sense of individuality) îBhP. _
.{vikurvaNa}2{vi-kurvaNa} úm. (prob. for {vi-kurvANA}) N. of S3iva
îMBh. xiii , 1244
.; ún. and ({A}) , úf. the ability to assume various shapes îBuddh.
.{vikurva}3{vi-ókurva} úf. úid. îib.
.{vikurvaNa}3{vi-ókurvaNa} úmf. undergoing a change , modifying one's
self îMn. i , 77
.; rejoicing , being glad îL.
.{vikurvita}3{vi-ókurvita} ún. the assuming of various shapes îib. _
.{vikRta}2{vi4-kRta} úmf. transformed , altered , changed &c.
.; (esp.) deformed , disfigured , mutilated , maimed , unnatural ,
strange , extraordinary îMn. îMBh. &c.
.; unaccomplished , incomplete îRV. ii , 33 , 6
.; ugly (as a face) îMBh.

.; estranged , rebellious , disloyal , hostile ïb.
.; decorated , embellished , set with (úcomp.) ïb.
.; (with {vadha} úm.) capital punishment with mutilation ïMn. ix , 291
.; sick , diseased. ïL.
.; úm. the 24th year in Jupiter's cycle of 60 years ïVarBr2S.
.; N. of a Praja1-pati ïR. (v. l. {vi-krIta} and {vi-krAnta})
.; of a demon (the son of Pari-varta) ïMa1rkP.
.; ({A}) , úf. N. of a Yogini1 ïHcat.
.; ún. change , alteration ïVop.
.; disgust , aversion ïW.
.; misshaped offspring , abortion ïMn. ix , 247
.; untimely silence caused by embarrassment ïSa1h. (v. l. {vi-hRta})
.; {-janana-zAnti-vidhAna} ún. N. of a ch. of the Padma-pura1n2a
.; {-tva} ún. the state of being changed , transformation ïS3am2k.
.; {-daMSTra} úm. N. of a Vidya1-dhara ïKatha1s.
.; {-darzana} úmfn. changed in appearance ïMBh. ïR.
.; {-buddhi} úmfn. changed in mind , estranged , made unfriendly or ill-disposed ïMW.
.; {-rakta} úmfn. dyed red , red-stained (as a garment) ïBhpr.
.; {-locana} úmfn. having troubled eyes ïMW.
.; {-vadana} úmfn. having a distorted face , ugly-faced ïW.
.; {-veSin} úmfn. having an unusual dress ïBhP.
.; {øtA7kAra} úmfn. changed in form or appearance , misshaped , distorted in form ïMBh.
.; {øtA7kRti} úmfn. having a deformed shape or aspect ïMn. xi , 52
.; {øtA7kSa} úmfn. blind ïPa1n2. 6-3 , 3 ïVa1rtt. 2 ïPat.
.; {øtA7Gga} úmfn. changed in form , having misshaped limbs , deformed ïW.
.; {øtA7nana} úmfn. = {øta-vadana} above ïMBh.
.; {-mUrdhaja} úmfn. having a disturbed face and dishevelled hair ïb.
.; {øto7dara} úm. N. of a Ra1kshasa ïR. _
.; {vikRti}2{vi4-kRti} úf. change , alteration , modification , variation , changed condition (of body or mind
.; úacc. with û {gam} , {yA} , {vraj} , or {pra-ûpad} , ÷to undergo a change , be changed) ïMBh. ïKa1v. &c.
.; sickness , disease ïL.
.; perturbation , agitation , emotion ïMBh. ïKatha1s. &c.
.; alienation , hostility , defection ïKa1m. ïPan5cat.
.; a verse changed in a úpartic. manner ïS3Br. ïKa1tyS3r.
.; an apparition , phantom , spectre ïKatha1s.
.; any production (úifc. anything made of) ïMBh. ïSus3r.
.; (in Sa1m2khya) = 2. {vi-kAra}
.; (in gram.) a derivative ïNir.
.; formation , growth , development ïAitBr.
.; abortion ïSus3r. (v. l. {vaikRta})
.; = {Dimba} ïL.

.; = {pralApa} ïHarav. ïSch.
.; N. of a class of metres ïPin3g.
.; úm. N. of a son of Ji1mu1ta ïVP.
.; {-kaumudI} úf. {-pradIpikA} úf. N. of úwks.
.; {-mat} úmfn. liable to change ïS3ak.
.; indisposed , ill ïNalo7d.
.; {-hautra} ún. N. of úwk. _
.; {vikriyA}2{vi-kriyA} úf. transformation , change , modification , altered or unnatural condition ïKa1v. ïPur. ïSus3r.
.; change for the worse , deterioration , disfigurement , deformity ïR.
.; ailment , indisposition , affection ïR. ïDas3. ïSus3r. [955,1]
.; perturbation , agitation , perplexity ïMBh. ïKa1v. &c.
.; hostile feeling , rebellion , defection , alienation ïHariv. ïKa1v. ïKatha1s.
.; injury , harm , failure , misadventure (úacc. with û {yA} , ÷to suffer injury , undergo failure) ïb.
.; extinction (of a lamp) ïKatha1s.
.; a strange or unwonted phenomenon ïb.
.; any product or preparation ïMn. ïYa1jn5. ïMa1rkP.
.; contraction , knitting (of the brows
.; {bhrU-vø})
.; bristling (of the hair
.; {roma-vø})
.; {øyo7pamA} úf. a kind of simile (in which the object of comparison is represented as produced from that to which it is compared , úe.g. "thy face , O fair one , seems to be cut out from the disc of the moon") ïKa1vya7d. ii , 41. _
.; {vikRti}1{vi-kRti} ú2. úP. {-kRntati} , (rarely {-kartati}) , to cut into or through , divide by cutting , tear or rend asunder ïRV. ïAV. ïS3Br. ïMBh.: Caus. , {-kartayati} úid. ({ -kartita}). _
.; {vikarta}2{vi-karta} {go-vikarta}.
.; {vikartana}3{vi-ókartana} úmfn. cutting asunder , dividing ïNir.
.; úm. the sun (prob. as the " divider of clouds ") ïUttarar. ïRa1jat.
.; a son who has usurped his father's kingdom ïL.
.; ún. the act of cutting asunder or dividing ïL.
.; {vikartita}3{vi-ókartita} úmfn. (fr. Caus.) cut or torn asunder ïPan5cat.
.; {vikarttR}3{vi-ókarttR} {go-vikarttR} . _
.; {vikRttikA}2{vi-kRttikA} úf. (perhaps úw.r. for {økRntikA}) acute and violent pain in the limbs ïCar.
.; {vikRttikRnta}3{vi-kRttikRnta4} úm. one who cuts through or rends asunder ïVS. (ïTS. {pra-kRntA}). _
.; {vikRz}1{vi-úkRz} Caus. {-karzayati} (only úp.p. {-karzita}) , to emaciate , distort , deform ïBhP. _
.; {vikRS}1{vi-úkRS} úP. {-karSati} , {-kRSati} ({øte}) , to draw apart or asunder , tear to pieces , destroy ïTS. ïS3Br. ïKa1tyS3r.

.; ÷to bend (a bow) , draw (a bowstring) îMBh. îR.
.; ÷to widen , extend îKa1tyS3r.
.; ÷to draw along or after îMBh. îKa1v. îBhP.
.; ÷to lead (an army) îBhP.
.; ÷to pull out îBhartr2. îRa1jat.
.; ÷to deprive îTS. îAitBr.
.; ÷to withdraw , keep back îMBh.
.; ({-kRSati}) , ÷to draw a furrow , plough îRV. îLa1t2y. _
. {vikarSa}2 {vi-karSa} úm. the drawing (a bow-string) îR.
.; parting or dragging or drawing asunder (as in the separation of semivowel-combinations &c.) îRPra1t. îNid.
.; distance îGobh. îNir.
.; an arrow îL.
. {vikarSaNa}3 {vi-ókarSaNa} úmfn. drawing (a bow-string) îMBh.
.; taking away , removing , destroying îBhP.
.; ún. the act of drawing or dragging asunder îMBh. îSus3r.
.; the drawing (a bow-string) îMBh. îHariv. îS3is3.
.; putting apart , distributing îMBh. îBhP.
.; putting off eating , abstinence from food îMBh.
.; searching , investigation îKa1m.
.; a cross-throw (in wrestling) îMW.
.; úm. ` " distractor " , one of the five arrows of Ka1ma-d2eva îib.
. {vikarSin}3 {vi-ókarSin} úmfn. causing violent and acute pain in the limbs îBhpr.
.; ear-distracting , shrill (as a sound) îAV. Paris3. _
. {vikRSTa}2 {vi-kRSTa} úmfn. drawn apart or asunder &c.
.; separated , isolated (as vowels) îPra1t. (also {-kRSita})
.; extended , protracted , long îR.
.; robbed plundered îAitBr.
.; sounded , making a noise îW.
.; ({A}) , úf. a úpartic. method of beating a drum îSam2gi1t.
.; { -kAla} úm. a long period îMW.
.; { -sImA7nta} úmfn. (a village) having extended boundaries îR. _
. {vikRR}1 {vi-úkRR} úP. { -kirati} , to scatter , throw or toss about , disperse îMn. îMBh. &c.
.; ÷to dishevel îBhP.
.; ÷to pour out , utter , heave (sighs) îG11t.
.; ÷to tear asunder , cleave , split , rend , burst îMun2d2Up. îMBh. &c.
.; ÷to scatter over , bestrew , cover , fill with (úinstr.) îMn. îMBh. &c.
.; ÷to revile (?) îMBh. _
. {vikara}2 {vi-kara}3 úm. (for 1. ~ p. 950 , col. 1
.; for 2. p. 954 , col. 2) an earth-pit îTS. îSch.
.; {ørya4} úmf({A4})n. being in earth-pits îib. _
. {vikira}2 {vi-kira} úm. scattering or anything scattered îL.
.; a scattered portion of rice (offered to conciliate beings hostile to

sacrifice) îMn. iii , 245
.; ` " scatterer " , a kind of gallinaceous bird îA1past.
.; a úpartic. Agni îib.
.; water trickled through îSus3r. ({cikira} îBhpr.)
. {vikiraNa}3 {vi-ókiraNa} ún. scattering , strewing îKull. on îMn. iii , 245
.; úm. a úpartic. Sama1dhi îBuddh. (v. 1. {vikiriNa}).
. {vikIraNa}3 {vi-ókIraNa} úm. Calotropis Gigantea îL. _
. {vikIrNa}2 {vi-kIrNa} úmfn. scattered , thrown about , dispersed &c.
.; dishevelled (as hair) îKum. (cf. úcomp.)
.; filled with , full of (úcomp.) îMBh.
.; celebrated , famous îW.
.; ún. a úpartic. fault in the pronunciation of vowels îPat.
.; { -keza} or { -mUrdhaja} , having dishevelled hair îMW. (cf. above)
.; { -roman} or { -saMjJa} ún. a kind of fragrant plant îL. _
. {vikIRp}1 {vi-úkIRp} úA1. { -kalpate} , to change or alternate , change with (úinstr.) îAV. îMBh. &c.
.; ÷to be undecided or questionable or optionable îNya1yam. îPan5cat. [955,2]
.; ÷to be doubtful or irresolute , waver , hesitate îHit.: Caus. { -kalpayati} , to prepare , arrange , contrive , form , fashion (in various ways) îRV. îAV. îBhP.
.; ÷to choose one of two alternatives , proceed eclectically îVarBr2S.
.; ÷to call in question , prescribe variously , pronounce optional îKa1s3. îPrab. îBhP.
.; ÷to combine variously , vary îCar.
.; ÷to state a dilemma îS3am2k.
.; ÷to consider with distrust (?) îBhP.
.; ÷to suppose , conjecture , imagine , presume îKa1v. îPan5cat.
.; ÷to reflect upon îBhat2t2. _
. {vikalpa}2 {vi-kalpa}2 úm. (for 1. ~ p. 950 , col. 1) alternation , alternative , option îS3rS. îMn. îVarBr2S. &c. ({ena} úind. ` " optionally ")
.; variation , combination , variety , diversity , manifoldness îKa1tyS3r. îMBh. &c.
.; contrivance , art îRagh.
.; difference of perception , distinction îNya1yas. îBhP.
.; indecision , irresolution , doubt , hesitation îMBh. îKa1v. &c.
.; admission , statement îBhP.
.; false notion , fancy , imagination îYogas. îG11t.
.; calculation îVarBr2S.
.; mental occupation , thinking îL.
.; = {kalpa-sthAna} îCar.
.; a god îBhP. (îSch.)
.; (in úrhet.) antithesis of opposites îPrata1p.
.; (in gram.) admission of an option or alternative , the allowing a

rule to be observed or not at pleasure ({ve7ti@vikalpaH} îPa1n2. 1-1 , 44 îSch.)
.; a collateral form îVarBr2S.
.; úpl. N. of a people îMBh. (úC. {vikalya})
.; úmfn. different îBhP.
.; {-jAla} "" , ún. a number of possible cases , dilemma îSarvad.
îTPra1t. îSch.
.; {-tva} ún. manifoldness , variety îSus3r.
.; {-vat} úmfn. undecided , doubtful îVeda7ntas.
.; {-sama} úm. a úpartic. sophistical objection îSarvad.
.; {øpA7nupapatti} úf. untenableness owing to a dilemma îSarvad.
.; {øpA7saha} úmfn. not standing (the test of) a dilemma ({-tva} ún.)
îib.
.; {øpo7pahAra} úm. an optional offering. îMW.
.; {vikalpaka}3{vi-ókalpaka} úm. a distributor , apportioner îMBh.
.; a contriver , composer îCat.
.; a transformer , changer îCar.
.; = 2. {vi-kalpa} îTejobUp.
.; {vikalpana}3{vi-ókalpana} úm. a contriver , composer îCat.
.; ún. and ({A}) , úf. allowing an option or alternative îPan5car.
îKa1r. on îPa1n2.
.; the use of a collateral form îVarBr2S. îSch.
.; distinction (úpl. = different opinions) îSarvad.
.; false notion or assumption , fancy , imagination îBhP.
.; indecision îMW.
.; inconsideration îib.
.; {vikalpananIya}3{vi-ókalpananIya} úmfn. to be calculated or ascertained
îVarBr2S.
.; {vikalpayitavya}3{vi-ókalpayitavya} úmfn. to be put as an alternative
îS3am2k.
.; {vikalpita}3{vi-ókalpita} úmfn. prepared , arranged &c.
.; divided , manifold (with {caturdaza-dhA} = fourteen fold) îBhP.
.; doubtful , undecided îib. îSarvad. (cf. {a-vikalpa})
.; optional ({-tva} ún.) îNya1yam. îSa1y.
.; {vikalpin}3{vi-ókalpin} úmfn. possessing doubt or indecision , liable
to be mistaken for (úcomp.) îR2itus.
.; versed in the Mi1ma1n6sa1 îVas. îBaudh.
.; {vikalpya}3{vi-ókalpya} úmfn. to be distributed îVarBr2S.
.; ÷to be calculated or ascertained îib.
.; ÷to be chosen according to circumstances îCar. _
.; {viketu}1{vi-ketu} {vi-keza} &c. ^ p. 950 , col. 1. _
.; {vikoza}1{vi-koza} {vi-kautuka} &c. ^ îib. _
.; {vikka}1{vikka} úm. an elephant twenty years old îL. _
.; {vikta}1{vikta} ^ under ú {vic} , p. 958 , col. 2. _
.; {vikram}1{vi-úkrAm} úP. úA1. {-krAmati} , {-kramate} (cf. îPa1n2. 1-3
, 41) , to step beyond or aside , move away , depart from (úabl.) îRV.

îAV. îS3Br.
.; ÷to move apart or asunder , become divided îRV. îAV. îTS.
.; ÷to go or stride through , traverse îRV. îAV. îTBr.
.; ÷to move on , walk , go , advance îRV. &c. &c.
.; ÷to rise to (úacc.) îS3Br. îMBh. îR.
.; ÷to bestride îBhP.
.; ÷to show valour or prowess , attack , assail , fight îMBh. îKa1v.
&c.: Caus. {-kramayati} , to cause to step or stride over or through
îKa1tyS3r. _
.; {vikrama}2{vi-krama}2 úm. (for 1. ^ p. 950 , col. 1) a step , stride ,
pace îS3Br. &c. &c.
.; going , proceeding , walking , motion , gait îMBh. îKa1s3. &c.
.; course , way , manner ({anukrama-vikrameNa} = {anukrameNa} , in
regular order) îMBh.
.; valour , courage , heroism , power , strength îib. îKa1v. &c.
({ømaM-úkr} , to display prowess , use one's strength)
.; force , forcible means îib. ({ømAt} úind. by force
.; {nA7sti@vikrameNa} , it cannot be done by force)
.; intensity , high degree îVarBr2S.
.; stability , duration (opp. to "" cessation "") îBhP.
.; a kind of grave accent îTPra1t.
.; non-change of the Visarga into an U1shman îRPra1t.
.; the 14th year in the 60 years cycle of Jupiter îVarBr2S.
.; the 3rd astrological house îib.
.; a foot îL.
.; N. of Vishn2u îMBh.
.; of the son of Vasu îKatha1s.
.; of a son of Vatsa-pri1 îMa1rkP.
.; of a son of Kanaka îCat.
.; of various authors (also with {bhaTTa}) îCat.
.; = {candragupta} îib.
.; = {vikramA7ditya} îPan5cad.
.; N. of a town îCat.
.; {-karman} ún. an act of prowess , feat of valour îMW.
.; {-kesarin} úm. N. of a king of Pa1t2ali-putra îKatha1s. [955,3]
.; of a minister of Mr2iga7n3ka-datta îib.
.; {-caNDa} úm. N. of a king of Va1ra1n2asi1 îib.
.; {-candrikA} úf. N. of a drama
.; {-carita} or {-caritra} ún. N. of 32 stories describing the acts of
Vikrama7ditya (also called {siMhA7sana-dvAtriMzat} , ^ q.v.)
.; {-tuGga} úm. N. of a prince of Pa1t2ali-putra îKatha1s.
.; of a prince of Vikrama-pura îib.
.; {-deva} úm. N. of Candra-gupta îInscr.
.; {-nare7zvara} úm. = {vikramA7ditya} îSin6ha7s.
.; {-nava-ratna} ún. "" the 9 jewels (on the court) of Vikrama7ditya ""
, N. of úwk.

.; {-nidhi} úm. N. of a warrior îKatha1s.
.; {-paTTana} ún. ` VñVikrama7ditya's town "" , N. of Ujjayini1 îCat.
.; {-pati} úm. = {vikramaA7ditya} îCa1n2.
.; {-pura} ún. (îKatha1s.) , {-pur1} úf. (îBuddh.) N. of a town (prob. = {-paTTana})
.; {-prabandha} úm. N. of úwk.
.; {-bAhu} úm. N. of various princes îRatna7v. îCat.
.; {-bhArata} , a modern collection of legends about Vikrama7ditya and of Pauranic stories
.; {-rAja} úm. N. of a king îRa1jat.
.; {-rAjan} úm. = {vikramaA7ditya} îVcar.
.; {-rddhi} (for {Rddhi}) , úm. (with {kavi}) N. of a poet îCat.
.; {-1AJchana} úm. úid. îib.
.; {-zakti} úm. N. of various men of the warrior-caste îKatha1s.
.; {-zIla} úm. N. of a king îMa1rkP.
.; of a monastery îBuddh.
.; {-sabhA} úf. VñVikrama7ditya's court îSin6ha7s.
.; {-siMha} úm. N. of a king of Ujjayini1 îMa1rkP.
.; of a king of Ujjayini1 îib.
.; {-sena} úm. N. of a kñking of pratisht2ha1na îKatha1s. ({øna-campU} úf. N. of a poem)
.; {-sthAna} ún. a walking-place , promenade , Kr2ishn2aj.
.; {ømA7Gka} (or {-deva}) , úm. N. of a king of Kalya1n2a (also called Tribhuvana-malla
.; of the 11th century A.D. and was celebrated by Bilhan2a in the Vikrama7n3ka-deva-carita)
.; {ømA7ditya} úm. ` below
.; {ømA7rka} úm. = {vikramaA7ditya} ({-carita} , {-caritra} ún. = {vikrama-c})
.; {ømA7rjita} úmfn. acquired by valour îW.
.; {øme7za} úm. N. of a Buddhist saint îW.
.; {ømezvara} úm. (with îBuddh.) N. of one of the 8 Vi7ta-ra1gas îW.
.; of a temple built by Vikrama7ditya îRa1jat.
.; {ømo7daya} ún. N. of úwk.
.; {ømo7pA7khyAna} ún. = {vikrama-carita}
.; {ømo7rvazI} úf. ` valour-(won) Urvas3i1 "" , N. of a celebrated drama by Ka1lida1sa.
.; {vikramaka}3{vi-ókramaka} úm. N. of one of Skanda's attendants îMBh.
.; {vikramaNa}3{vi-ókra4maNa} ún. striding , a step , pace , stride (esp. of Vishn2u) îRV. &c. &c.
.; bold advance , courage , heroism , strength , power îMBh.
.; (with Pa1s3upatas) supernatural power ({-dharmi-tva} ún. the being possessed of the above power) îSarvad.
.; the conforming to the rules of the Krama-pa1t2ha (q.v.) îRPr1t.
.; {vikramin}3{vi-ókramin} úmfn. striding (said of Vishn2u) îMBh.
.; displaying valour , courageous , gallant îMBh. îHariv.

.; úm. a lion îL.
.; {vikramIya}3{vi-ókramIya} N. of a îComm. on the Anangha-ra1ghava. _
.; {vikramAditya}2{vikramaA7ditya} úm. ` valour-sun "" , N. of a celebrated Hindu1 king (of Ujjayini1 and supposed founder of the [Ma1llava-] Vikrama era [cf. {saMvat}] , which begins 58 úB. úC. [but subtract 57-56 from an ¶{expired} year of the VñVikrama era to convert it into A.D.]
.; he is said to have driven out the S3akas and to have reigned over almost the whole of Northern India
.; he is represented as a great patron of literature
.; nine celebrated men are said to have flourished at his court [see {nava-ratna}] , and innumerable legends are related of him all teeming with exaggerations
.; according to some he fell in a battle with his rival S3a1li-va1hana , king of the south country or Deccan , and the legendary date given for his death is Kali-yuga 3044 [which really is the epoch-year of the Vikrama era]
.; there are , however , other kings called Vikrama7ditya , and the name has been applied to king Bhoja and even to S3a1li-va1hana) îInscr. îKatha1s. îVet. &c.
.; of a poet îCat. ({-koza} úm. N. of a dictionary
.; {-caritra} ún. N. of a poem = {vikrama-cø}
.; {-rAja} úm. N. of a king). _
.; {vikrAnta}2{vi4-krAnta} úmfn. stepped beyond , taking wide strides &c.
.; courageous , bold , strong , mighty , victorious (with {dhanuSi} , skilled in archery) îMBh.
.; úm. a warrior îL.
.; a lion îL.
.; ` passed over "" , N. of a kind of Sam2dhi which leaves Visarga unchanged îRPr1t.
.; N. of a Praja1-pati îVP.
.; of a son of Kuvalaya7s3va and Mada7lasa1 îMa1rkP.
.; ({A}) , úf. N. of various plants (Cocculus Cordifolius , Clitoria Ternatea , Cissus Pedata &c.) îL.
.; ún. a step , stride îVS. îTBr.
.; manner of walking , gait îMBh. îR.
.; bold advance , courage , might îib.
.; a sham diamond îL.
.; a kind of intoxicating drink îL.
.; {-gati} úm. a man with a portly gait îMW.
.; {-bhIma} , N. of a drama
.; {-yodhin} úm. an excellent warrior îMBh.
.; {-zUdraka} , N. of a drama îSarasv. _
.; {vikrAnti}2{vi4-krAnti} úf. stepping or striding through , striding everywhere úi.e. all-pervading power îTS. îTBr. îS3Br.
.; a horse's gallop îL.

.; heroism , prowess , courage , strength , might îRa1jat.
.; {-varman} úm. (with {lubdhaka}) N. of a poet îCat. (cf. {vizrAnti-vø}).
. {vikrAntR}3{vi4-ókrAntR} úm. `'" valiant "' , a hero îW.
. {vikrAma}3{vi4-ókrAma4} úm. a step's width îTBr. [956,1] _
. {vicakramANa}2{vi-cakramANa} úmfn. (fr. Intens.) striding , traversing îMW. _
. {vikraya}1{vi-kraya} &c. ^ below. _
. {vikrasra}1{vikrasra} ^ {vikusra}. _
. {vikrAnta}1{vi-krAnta} &c. ^ p. 955 , col. 3. _
. {vikriDa}1{vikriDa} úmfn. (applied to Rudra) îMairS. _
. {vikriyA}1{vi-kriyA} &c. ^ p. 954 , col. 3. _
. {vikrI}1{vi-úkrI} úA1. {-krINItē} (îPa1n2. 1-3 , 18) , to buy and sell , barter , trade îVS. îAV.
.; ÷to sell , vend , sell or exchange for (úinstr.) îMn. îMBh. &c.:
úDesid. {-cikrISate} , to wish to sell , desire to exchange for (úinstr.) îDas3. _
. {vikraya}2{vi-kraya4} úm. sale , selling , vending îAV. &c. &c.
.; {-pattra} ún. a bill of sale îRa1jat.
.; {øYA7nuzaya} úm. rescission of sale îMn. viii , 5
.; {øYA7rtham} úind. for sale îMW.
. {vikrayaka}3{vi-ókrayaka} úm. a seller îMBh. (úB. {økrayika}).
. {vikrayaNa}3{vi-ókrayaNa} ún. the act of selling îCampak.
. {vikrayika}3{vi-ókrayika} ^ {økrayaka}.
. {vikrayin}3{vi-ókrayin} úm. a seller , vender îYa1jn5. îMBh. &c.
. {vikrayya}3{vi-ókrayya} úmfn. to be sold îMBh.
. {vikrAyika}3{vi-ókrAyika} úm. a seller îL.
. {vikrIta}3{vi-ókrIta} úmfn. sold îMn. îMBh. &c.
.; úm. N. of a Praja1-pati îR. (v. l. {vi-kRta} and {vi-krAnta})
.; ún. sale îMn. viii , 165. _
. {vikretavya}2{vi-kretavya} úmfn. to be sold , saleable îCampak. îKull.
. {vikretR}3{vi-ókrētr} úm. a seller îYa1jn5. îHariv. &c.
. {vikreya}3{vi-ókreya} úmfn. to be sold , vendible îMn. îMBh. &c.
.; (prob.) ún. selling price îYa1jn5. ii , 246. _
. {vikrID}1{vi-úkrID} úP. {-krIDati} , to play , jest , sport with ({saha}) îMBh. îR. îPur.
. {vikrIDa}3{vi-ókrIDa} úm. a play-ground îHariv.
.; a plaything , toy îHPari3.
.; ({A}) , úf. play , sport îBhP.
. {vikrIDita}3{vi-ókrIDita} úmfn. played , played with , made a plaything of îBhP.
.; ún. play , sport îSaddhP.
.; a child's play (ú.e. `'" easy work "') îLalit. _
. {vikruz}1{vi-úkruz} úP. {-krozati} (ep. also {øte}) , to cry out , exclaim îMn. îMBh. &c.
.; ÷to raise or utter (a cry) îMBh. îR.

.; ÷to call to , invoke (úacc.) îib.
.; ÷to sound îR.
.; ÷to revile îMW.
. {vikruSTa}3{vi-ókrūSTa} úmfn. called out &c.
.; harsh , abusive , cruel (as speech) îW.
.; úifc. offensive to (úe.g. {loka-vø} , offensive to men) îMn. iv , 176
.; ún. a cry of alarm or help îYa1jn5. îR.
.; abasing , reviling îL.
. {vikroza}3{vi-óvroza} úm. a cry of alarm or help îMBh. _
. {vikrozana}2{vi-kro4zana} úm. N. a mythical being îSuparn2.
.; of a king îKatha1s.
.; ún. the act of calling out îW.
.; abasing , reviling îib.
. {vikrozayitR}3{vi-óvrozayitR} úm. a word used to explain {kuzika} îNir. ii , 25.
. {vikroSTR}3{vi-óvroSTR} úm. one who calls out or cries for help îYa1jn5. ii , 234
.; a reviler îW. _
. {viklam}1{vi-úklam} (only in úpf. {-caklame}) , to become faint or weak , despond , despair îS3is3. xv , 127.
. {viklAnta}3{vi-óklAnta} úmfn. dispirited , fatigued , wearied îMW. _
. {viklav}1{vi-úklav} úA1. {-klavate} , to become agitated or confused îDhal1up. xxxv , 84.
. {viklava}3{vi-óklava} úmf({A})n. overcome with fear or agitation , confused , perplexed , bewildered , alarmed , distressed îMBh. îKa1v. &c.
.; timid , shy îMegh. îSis3.
.; (úifc.) disgusted with , averse from îS3ak.
.; faltering (as speech) îR.
.; unsteady (as gait) îS3ak.
.; impaired (as senses) îKa1s3i1Kh.
.; exhausted îKatha1s.
.; ún. agitation , bewilderment îR. îBhP.
.; {-tA} úf. {-tva} ún. agitation , confusion , alarm , fear , timidity , irresolution îMBh. îKa1v. &c.
.; {øvA7nana} úmfn. one whose face is troubled or sorrowful îR.
. {viklavaya}3{vi-óklavaya} úNom. úP. {øyati} , to render despondent , depress îBallar.
. {viklavita}3{vi-óklavita} ún. timid or despondent language , Bhp. _
. {viklavI}2{vi-klavI} in úcomp. for {viklava} (úg. {Ury-Adi}).
. {viklavIkR}3{vi-klavI--úkr} úP. {-karoti} , to depress , trouble îVa1s.
. {viklavIbhU}3{vi-klavI--úbhU} úP. {-bhavati} , to grow despondent , despair îKa1d. _
. {viklitti}1{vi-klitti} úf. (ú {klid}) becoming soft or moist îCar.

.{viklidha}3{vi-óklidha4} úmfn. moist with perspiration (others `"
 having projecting teeth "' or `"
 leprous "') îBr. îS3rS. (îSch.) _
 .{viklindu}2{vi-klid4ndu} úm. a kind of disease îAV. _
 .{viklinna}2{vi-klinna} úmfn. softened (by cooking) îL.
 .; dissolved , decayed îMBh.
 .; {-hRdaya} úmfn. soft-hearted , one whose heart is easily moved with
 pity îMW. _
 .{vikleda}2{vi-kleda} úm. getting wet îMBh. îR.
 .; wetness , moisture îSus3r.
 .; dissolution , decay îBhP.
 .{vikledana}3{vi-ókledana} ún. the act of softening (by cooking or
 boiling) îNya1yam. îSch.
 .{vikledIyas}3{vi-ókledIyas} ({{vi4-}) , úmfn. moistening more îAV. _
 .{vikliSTa}1{vi-klisTa} úmfn. (û {kliz}) hurt , harassed , destroyed
 îR.
 .; ún. a úpartic. fault in pronunciation îRPra1t. (prob. = next).
 [956,2] _
 .{vikleza}2{vi-kleza} úm. `` indistinctness "' , incorrect pronunciation
 of the dentals îib. _
 .{vikI}1{vikI} úind. (with û {kR} , {bhU} , or {as}) îGan2ar. _
 .{vikSaNam}1{vi-kSaNam} ^ p. 950 , col. 1. _
 .{vikSata}1{vi-kSata} úmfn. (û {kSan} , or {kSaN}) hurt severely ,
 wounded îMBh.
 .; ún. a wound îib. _
 .{vikSaya}1{vi-kSaya} ^ under {vi-} û4. {kSi}. _
 .{vikSar}1{vi-ûkSar} úP. {-kSarati} , to flow away or into îS3Br.
 îChUp. îMBh.
 .{vikSara}3{vi-ókSara4} úmf({A})n. pouring out îHariv.
 .; úm. effluence îAV.
 .; N. of Vishn2uKr2ishn2a îMBh.
 .; of an Asura îib.
 .{vikSaraNa}3{vi-ókSaraNa} ún. flowing out îDas3.
 .{vikSAra}3{vi-ókSAra4} úm. a lucky hit îTBr. (îSch.) _
 .{vikSA}1{vi-kSA} úf. úg. {chattra7di}. _
 .{vikSAma}1{vi-kSAma} úmfn. (û {kSai}) burnt (as a cake) îAV.
 Pra7yas3c.
 .; ún. `` what has burnt out "' , a dead coal îS3a1n3khS3r. _
 .{vikSALita}1{vi-kSALita} úmfn. (û2. {kSal}) , washed off , bathed
 îRagh. _
 .{vikSAva}1{vi-kSAva} úm. (û {kSu}) sneezing , cough îL.
 .; a sound , cry (úpl.) îBhat2t2. _
 .{vikSi}1{vi-kSi} û4. úP. {-kSiNAti} , (úinf. {-kSetas} , Tan2d2Br.) ,
 to hurt , harm , waste , ruin , destroy îS3Br.: úDesid. {-cikSISati} ,
 to wish to hurt &c. îib. _
 .{vikSaya}2{vi-kSaya} úm. a úpartic. disease of drunkards îCar. _
 .{vikSiNatka}2{vi-kSiNatka4} úmfn. destroying (evil) îVS. (îMahi1dh.)

.{vikSiNatkSita}3{vi-kSiNatókSita} úmfn. brought down , wretched ,
 miserable îR.
 .{vikSiNatkSINa}3{vi-kSiNatókSINa} úmfn. diminished , destroyed
 ({{a4-vø}) îS3Br.
 .{vikSiNatkSINaka}3{vi-kSiNatókSINaka4} v. l. for {økSiNatka4}
 .; úm. `` destroyer "' , N. of the chief of a class of demigods
 attendant on S3iva (described as causing destruction by pestilential
 diseases &c.) îW.
 .; a meeting or assembly of the gods îib.
 .; a place prohibited to eaters of meat îib. _
 .{vikSip}1{vi-ûkSip} úP. úA1. {-kSipati} , {øte} , to throw asunder or
 away or about , cast hither and thither , scatter , disperse îMBh.
 îKa1v. &c.
 .; ÷to remove , destroy (pain) îSus3r.
 .; ÷to extend , stretch out îib.
 .; ÷to bend (a bow) , draw (a bow-string) îMBh. îR.
 .; ÷to handle , manage îKa1s3. on îPa1n2. 2-3 , 57
 .; ÷to separate îSu1ryas.
 .; ÷to cause to deviate in latitude îib. _
 .{vikSipta}2{vi-kSipta} úmfn. thrown asunder or away or about ,
 scattered &c.
 .; distorted , contracted (^ úcomp.)
 .; agitated , bewildered , distraught îSarvad.
 .; frustrated (^ {a-vø})
 .; sent , dispatched îW.
 .; refuted , falsified îib.
 .; projected îMW. (^ {vi-kSepa})
 .; ún. the being dispersed in different places îRPra1t. îSch.
 .; {-citta} úmfn. distraught in mind îMadhus.
 .; {-bhrU} úmfn. having contracted eyebrows îBhP.
 .; {øtendriya-dhI} úmfn. bewildered in senses and mind îBhP.
 .{vikSiptaka}3{vi-ókSiptaka} ún. a dead body which has been torn asunder
 or lacerated îBuddh. _
 .{vikSepa}2{vi-kSepa} úm. the act of throwing asunder or away or about ,
 scattering , dispersion îMa1rkP. îDha1tup.
 .; casting , throwing , discharging îRagh. îVP.
 .; moving about or to and fro , waving , shaking , tossing îMBh. îKa1v.
 &c.
 .; drawing (a bow-string) îHariv.
 .; letting loose , indulging (opp. to {saMyama}) îBhP.
 .; letting slip , neglecting (time) îL.
 .; inattention , distraction , confusion , perplexity îMaitrUp. îYogas.
 îMa1lati1m.
 .; extension , projection îVeda7ntas. (^ {-zakti})
 .; abusing , reviling îBhar.
 .; compassion , pity îDas3ar.

.; celestial or polar latitude îSu1ryas.
.; a kind of weapon îMBh. (îNi1lak.)
.; a camp , cantonment (?) îBuddh.
.; a kind of disease îCat.
.; sending , dispatching îW.
.; refuting an argument îb.
.; {-dhruva} úm. (in astron.) the greatest inclination of a planet's orbit îW.
.; {-lipi} úm. a kind of writing îLalit.
.; {-vRtta} ún. = {kSepa-vø} îGol.
.; {-zakti} úf. (in phil.) the projecting power (of Ma1ya1 or A-vidya1 , úi.e. that power of projection which raises upon the soul enveloped by it the appearance of an external world) îVeda7ntas. ({øti-mat} úmfn. endowed with the above power îb.)
.; {øpA7dhipati} úm. the chief of a camp or cantonment (?) îBuddh.
.; {vikSepaNa}3{vi-ókSepaNa} ún. the act of throwing asunder or away &c.
.; moving to and fro , tossing about îKuval. îSus3r.
.; confusion proceeding from error îVeda7ntas. (v. 1. for {vi-kSepa}).
.; {vikSepam}3{vi-ókSepam} úind. carrying to and fro , tossing , shaking (úacc. or úcomp.) îPa1n2. 3-4 , 54 îSch.
.; {vikSeptR}3{vi-ókSeptR} úm. a scatter , disperser îMBh. _
.; {vikSuNna}1{vi-kSuNna} úmfn. (û {kSud}) trodden , pounded îDevi1m.
.; (úifc.) urged on , actuated by îPan5cat. [956,3] _
.; {vikSudra}1{vi-kSudra} ^ p. 950 , col. 1. _
.; {vikSudh}1{vi-ûkSudh} úP. {-kSudhyati} , to be hungry îTBr. _
.; {vikSubh}1{vi-ûkSubh} úA1. {-kSobhate} &c. (Ved. úinf. {vi-kSobdhos} îS3Br.) , to be shaken about or agitated or disturbed îAV. îBhP.
.; ÷to confuse , disturb îS3Br.: Caus. {-kSobhayati} , to agitate , disturb , throw into disorder or confusion îMBh. îR. îSus3r. _
.; {vikSubdha}2{vi-kSubdha} úmfn. disturbed (^ {a4-vø}). _
.; {vikSobha}2{vi-kSobha} úm. shaking , agitation , motion îHariv. îRagh.
.; mental agitation , perturbation , distraction , alarm îMBh. îKa1v. &c. (cf. {a4-vø})
.; tearing open or asunder îS3is3.
.; the side of an elephant's breast îL.
.; {vikSobhaNa}3{vi-ókSobhaNa} úm. N. of a Da1nava îHariv.
.; ún. tossing about , violent motion îBuddh.
.; {vikSobhita}3{vi-ókSobhita} úmfn. (fr. Caus.) shaken , tossed about , agitated îMBh.
.; {vikSobhin}3{vi-ókSobhin} úmfn. agitating , disturbing (^ {rakSo-vikSobhiNi}). _
.; {vikha}1{vikha} úmfn. (prob. {vi-kha} , also {vikhu} and {vikhra}) , noseless îL. _
.; {vikhaNDita}1{vi-khaNDita} úmfn. (û {khaND}) cut into pieces , divided , lacerated îPan5cat. îBhP.
.; torn asunder , cleft in two îVarBr2S.

.; disturbed , interrupted îPur.
.; refuted îW.
.; {vikhaNDin}3{vi-ókhaNDin} úmfn. breaking , removing , destroying (enmity) îCat. _
.; {vikhan}1{vi-ûkhan} úP. {-khanati} , to dig up îAV.
.; {vikhanana}3{vi-ókhanana} ún. digging up îNir.
.; {vikhAnasa}3{vi-ókhanasa} úm. (prob.) `` one who digs up (scil. roots) "" , N. of a Muni îS3ak. îSch. (cf. {vaikhAnasa}). _
.; {vikhanas}1{vikhanas} úm. N. of Brahma1 îBhP.
.; of a Muni (cf. {vi-khAnasa}). _
.; {vikhAda}1{vi-khAda4} úm. (û {khAd}) devouring , destroying îRV. x , 38 , 4 (= {saMgrAma} îNaigh. ii , 17).
.; {vikhAditaka}3{vi-ókhanAditaka} ún. a dead body which has been devoured by animals îBuddh. _
.; {vikhAsA}1{vikhAsA} úf. the tongue îW. _
.; {vikhid}1{vi-ûkhid} úP. {-khidati} , to tear asunder , rend apart îS3a1n3khBr. _
.; {vikhura}1{vi-khura} {vi-kheda} , ^ p. 950. _
.; {vikhyA}1{vi-ûkhyA} úP. {-khyAti} (Ved. úinf. {vikhye} îPa1n2. 3-4 , 11
.; {vi-khyai4} îRV. x , 158 , 4) , ÷to look about , look at , view , see , behold îRV. îS3Br.
.; ÷to shine , shine upon , lighten , illumine îRV. îAV.: Caus. {-khyApyati} , to show , make visible îS3Br.
.; ÷to make known , announce , proclaim , declare îMn. îMBh.
.; {vikhyAta}3{vi-ókhyAta} úmfn. generally known , notorious , famous , celebrated îYa1jn5. îR. &c.
.; known as , called , named îMBh. îR. îHit.
.; avowed , confessed îW.
.; {vikhyAti}3{vi-ókhyAti} úf. fame , celebrity , renown îR.
.; {vikhyApana}3{vi-ókhyApana} ún. making known , announcing , publishing îGaut.
.; explanation , exposition îW.
.; avowing , acknowledging , confessing îMW. _
.; {vikhra}1{vikhra} or {vikhru} , ^ {vikha} above. _
.; {vigaN}1{vi-ûgaN} úP. {-gaNayati} (úind. p. {-gaNayya}) , to reckon , compute , calculate (úPass. to be reckoned úi.e. amount to) îYa1jn5. îR.
.; ÷to deliberate , consider , ponder îMBh. îKa1v. &c.
.; ÷to regard as , take for (with double úacc.) îRagh. îKatha1s.
.; ÷to esteem , regard ({a-vigaNayya} , `` not taking notice of "") îKa1d. îBhP.
.; ÷to disregard , take no notice of îPan5cat. îBhP.
.; {vigaNana}3{vi-ógaNana} ún. paying off , discharge (of a debt) îPa1n2. 1-3 , 36
.; reckoning , computing îW.
.; considering , deliberating îb.

.{vigaNita}3{vi-ógaNita} úmf. reckoned , calculated îW.
.; considered , weighed îib.
.; reckoned off , discharged (as a debt) îib. _
.{vigada}1{vi-gada4}2 úm. (û {gad}
.; for 1. - p. 950 , col. 2) talking or sounding variously , confused shouting îRV. x , 116 , 5.
.{vigadita}3{vi-ógadita} úmf. talked or spoken about , spread abroad (as a report) îR. _
.{vigam}1{vi-ûgam} úP. {-gacchati} , to go asunder , sever , separate îAV. îMBh.
.; ÷to go away , depart , disappear , cease , die îAV. &c. &c.: Caus. {-gamayati} , to cause to go or pass away , speed (time) îS3ak. _
.{vigata}2{vi-gata}2 úmf. (for 1. - under 1. {vi4}) gone asunder , dispersed îMBh.
.; gone away , departed , disappeared , ceased , gone (often úibc.) îAV. &c. &c.
.; dead , deceased îMn. v , 75
.; (úifc.) abstaining or desisting from îR.
.; come from (cf. {vidUra-vigata}) , destitute of light , obscured , gloomy , dark îL.
.; ({A}) , úf. a girl in love with another or unfit for marriage îL.
.; {-kalmaSa} úmf. free from stain or soil or sin , sinless , pure , righteous îR. [957,1]
.; {-klama} úmf. one whose fatigues have ceased , relieved from fatigue îMn. vii , 151
.; {-jJAna} úmf. one who has lost his wits îMW.
.; {-jvara} úmf. cured of fever , freed from feverishness or morbid feeling , freed from trouble or distress of mind îNal.
.; exempt from decay îW.
.; {-tva} ún. the having disappeared , disappearance îTPra1t. îSch.
.; {-dvaMdva} úm. `` free from pairs of opposites "" , a Buddha (cf. {dvaMdva}) îL.
.; {-nayana} úmf. eyeless , blind îPan5cat.
.; {-nAsika} úmf({I})n. noseless îL.
.; {-puMska} úmf. castrated îA1pS3r. îSch.
.; {-bhaya} úm. `` free from fear "" , N. of a Bra1hman îKatha1s.
.; {-bhI} úmf. fearless îMW.
.; {-manyu} úmf. free from resentment îib.
.; {-rAga} úmf. devoid of passion or affection îMW. ({-dhvaja} úm. N. of a preceptor îBuddh.)
.; {-lakSaNa} úmf({A})n. `` devoid of good or lucky marks "" , unfortunate îKatha1s.
.; {-zrIka} úmf. destitute of fortune or splendour , unfortunate îYa1jn5. îMBh.
.; {-saMkalpa} úmf. devoid of purpose or design , without resolution îNal.

.; {-saMtraAsa} úmf. free from terror , intrepid îMBh.
.; {-sneha} úmf. void of affection ({-sauhRda} úmf. one who has relinquished love and friendship) îMBh.
.; {-spRha} úmf. devoid of wish or desire , indifferent îW.
.; {øA7rtava} úf. a woman in whom the menstrual excretion has ceased îL.
.; {øA7zoka} úm. N. of a younger brother or a grandson of As3oka îBuddh.
.; {øA7su} úmf. lifeless , dead îMBh.
.; {øto7ddhava} úm. `` free from levity "" , N. of Buddha îDivyA7v. _
.; {vigama}2{vi-gama} úm. going away , departure , cessation , end , absence îKa1v. îVar. &c.
.; (úifc.) abstention from , avoidance îYa1jn5.
.; {-candra} úm. N. of a prince îBuddh. _
.; {vigarj}1{vi-ûgarj} úP. {-garjati} , to roar out , cry out îMBh.
.; {vigarjA}3{vi-ógarjA} úf. úpl. the roaring or thundering (of the ocean) îKa1v. _
.; {vigarh}1{vi-ûgarh} úA1. {-garhate} (rarely {øti}) , to blame , abuse , revile , reproach , despise , condemn îMn. îMBh. &c.: Caus. {-garhayati} , to revile , rail at , vituperate îMW.
.; {vigarha}3{vi-ógarha} úm. úg. {puSkarA7di}.
.; {vigarhaNa}3{vi-ógarhaNa} ún. and ({A}) , úf. the act of blaming , censure , reproach ({ønaM-ûkR} , to blame) îMBh. îR.
.; {vigarhaNîya}3{vi-ógarhaNîya} úmf. reprehensible , bad , wicked îJa1takam.
.; {vigarhA}3{vi-ógarhA} úf. blame , censure îib.
.; {vigarhita}3{vi-ógarhita} úmf. blamed , reprehensible , prohibited , forbidden by (úinstr. , úgen. , or úcomp.) or on account of (úcomp.) îMn. îMBh. &c.
.; {øtA7cAra} úmf. of reprehensible conduct îMn. iii , 167.
.; {vigarhin}3{vi-ógarhin} úmf. (úifc.) blaming îHariv.
.; ({iNI}) , úf. a place abounding in Vi-garha , úg. {puSkarA7di}.
.; {vigarhya}3{vi-ógarhya} úmf. censurable , reprehensible îMn. îBhP.
.; {-kathA} úf. reprehensible speech , censure îMW.
.; {-tA} úf. blame , reproach , censure ({-tAm@pra-ûyA} , ÷to incur censure) îRa1jat. _
.; {vigal}1{vi-gal} úP. {-galati} , to flow or ooze away , drain off , dry up , melt or pass away , fall out or down , disappear , vanish îMBh. îKa1v. &c.
.; {vigalita}3{vi-ógalita} úmf. flowed away , drained off , dried up îMBh. îMr2icch. îPrab.
.; melted away , dissolved îKatha1s. îGi1t.
.; fallen down or out , slipped out of (úabl.) îMBh. îKa1v. îPan5cat.
.; slackened "" , untied (- {-nIvi})
.; dishevelled (- {-keza})
.; passed away , disappeared , vanished îBhartr2. îKatha1s.

.; come forth iMBh.
.; {-keza} úmfn. having dishevelled hair iW.
.; {-nIvi} úmfn. having the knot untied iMW.
.; {-bandha} úmfn. having the band loosened iVikr.
.; {-lajja} úmfn. free from shame , bold iGi1t.
.; {-vasana} úmfn. destitute of garments , unclothed iib.
.; {-zuc} úmfn. freed from sorrow iMegh. _
. {vigA}1{vi-ûgA} (only úaor. {-gAt}) , to go or pass away , disappear iPa1rGr2. _
. {vigAman}2{vi4-gAman} ún. a step , pace , stride (applied to the three strides of Vishn2u) iRV. i , 155 , 4. _
. {vigAna}1{vi-gAna} ¯ under {vi-ûgai}. _
. {vigAh}1{vi-ûgAh} úA1. {-gAhate} (ep. also {øti}) , to plunge or dive into , bathe in , enter , penetrate , pervade , betake one's self into (úacc. or úloc.) iRV. &c. &c.
.; ÷to pierce iAV.
.; ÷to agitate , disturb iRagh.
.; ÷to be engrossed by or intent upon , ponder iBhP.
.; ÷to follow , practise iKum.
.; ÷to reach , obtain iBhartr2.
.; ÷to approach , fall (as night) iMBh.: úPass. {-gAhyate} , to be plunged into or penetrated , to be entered into or engaged upon iKa1v. iPan5cat.
. {vigADha}3{vi-ógADha} úmfn. plunged into , entered iR. ({ambhasi@vigADha-mAtre} , ` at the very moment of the water being plunged into ") , one who has entered or plunged into , bathing in (úloc.) iib.
.; (a weapon) that has deeply penetrated iMBh.
.; come on , advanced , begun , set in , taken place iMBh. iR. &c.
[957,2]
.; flowing copiously iW.
.; deep , excessive iib.
.; {-manmatha} úmfn. one whose passion has become deep or ardent iRagh.
. {vigADhR}3{vi-ógADhR} úmfn. one who plunges or penetrates into (úgen.) iBhat2t2.
.; one who agitates or disturbs iMW.
. {vigAha}3{vi-ógAha4} úmfn. one who plunges into or penetrates (said of Agni) iRV. iii , 3 , 5 (cf. {dur-vigAha}).
. {vigAha}3{vi-ógAha} úmfn. to be plunged into or entered (as the Ganges) iMBh. _
. {viguNa}1{vi-guNa} &c. ¯ p. 950 , col. 2. _
. {vigup}1{vi-gup} ú2. úDesid. {-jugupsate} , to shrink away from , wish to conceal from iS3Br. iKat2hUp.
. {vigopa}3{vi-ógopa} úm. exposure , commitment iHParis3. _
. {vigulpha}1{vi-gulpha} úmfn. (cf. {vi-phalka}) abundant , plentiful iGr2S3rS. _

. {vigUDha}1{vi-gUDha} úmfn. (û {guh}) concealed , hidden iBhP.
.; blamed , censured iL.
.; {-cArin} úmfn. proceeding or acting secretly iMn. ix , 260. _
. {vigRR}1{vi-gRR} ú1. (only {-gRNiSe} in a very obscure passage iRV. vi , 35 , 5 , where others read {-vRNiSe}). _
. {vigai}1{vi-ûgai} úP. {-gAyati} (only úPass. {-gIyate}) , to decry , abuse , reproach iNaish. _
. {vigAna}2{vi-gAna} ún. inconsistency , contradiction iS3am2k.
.; repugnance iNaish.
.; ill-report , detraction iL. _
. {vigIta}2{vi-gIta} úmfn. inconsistent , contradictory iMn. viii , 53 ({-tva} , ún. iS3am2k.)
.; abused , reproached iW.
.; sung or said in various ways iib.
.; sung badly iib. _
. {vigna}1{vigna} {vigna} , ¯ under û {vij}. _
. {vigrath}1{vi-grath} ú1. (or {granth}) , úP. {-grathnAti} , to connect , tie or bind together , wind round iS3Br. iGr2S3rS.
. {vigrathita}3{vi-ógathita} ({vi4-}) , úmfn. tied together iS3Br.
.; bound up (as a wound) iSus3r.
.; having knots or tubercles iib.
.; hindered , impeded iib. _
. {vigraph}1{vi-ûgrah} úP. úA1. {-gRhNAti} , {øNite} (Ved. also {-gRbhNAti} , {øNite}) , to stretch out or apart , spread out iAV.
.; ÷to distribute , divide (esp. to draw out fluids at several times) iRV. iS3Br. iTBr. iKa1tyS3r.
.; ÷to hold apart , separate , isolate iS3rS.
.; (in gram.) ÷to analyse (cf. {vi-graha})
.; ÷to wage war , fight against (úacc.) iMBh.
.; ÷to quarrel , contend with (úinstr. with or without {saha} , or {sA7rdham}) iMBh. iKa1v. &c.
.; ÷to seize , lay hold of (úacc. or úloc.) iMBh. iMr2icch.
.; ÷to receive in a friendly manner , welcome iMBh.
.; ÷to perceive , observe iBhP.: Caus. {-grAhayati} , to cause to fight , cause to wage war against , Das. iBhat2t2.: úDesid. {-jighRkSati} , to wish to fight against iBhat2t2. _
. {vigRhIta}2{vi-gRhIta} úmfn. stretched out or apart &c.
.; changed iBhP. 1.
. {vigRhya}3{vi-ógRhya} úind. having stretched out or apart &c.
.; having warred against or contended with , aggressive , inimical (¯ úcomp.)
.; {-gamana} or {-yAna} ún. aggressive movement , hostile advance iDas3.
.; {-vAda} úm. word-fight , discussion , disputation iGaut.
.; {-sambhASA} úf. úid. iCar.
.; {øhyA7sana} ún. ` besieging "" or ` sulkily encamping with ""

(úinstr.) îDas3. - 2.

.{vigRhya}3{vi-ógrhya} úmf. to be (or being) separated or isolated , independent (in the Pada-pa1t2ha) îAPra1t. _

.{vighraha}2{vi-graha}2 úm. (for 1. - p. 950. col. 2) keeping apart or asunder , isolation îNir. îBhP.

.; division , Bh.

.; distribution (esp. of fluids , cf. {vi-ûgrah}) îKa1tyS3r.

.; (in gram.) independence (of a word , as opp. to composition) îAPra1t.

.; separation , resolution , analysis , resolution of a compound word into its constituent parts , the separation or analysis of any word capable of separation (such words are Kr2idantas , Taddhitas , all Sama1sas or compound words , Ekas3eshas , and all derivative verbs like desideratives &c.

.; the only words incapable of resolution being the simple verb , the singular of the noun , and a few indeclinables not derived from roots

.; all compounds being called {nitya} or `` fixed '' , when their

meaning cannot be ascertained through an analysis of their component parts

.; cf. {jamad-agni}) îPa1n2. îSch. îS3am2k. &c.

.; discord , quarrel , contest , strife , war with (úinstr. with or without {saha} , {sA7rdham} or {sAkam} úloc. , úgen. with {upari} , or úcomp.) îMn. îMBh. &c.

.; (one of the 6 Gun2as or measures of policy îMn. vii , 160 [cf. under {guNa}]) , also applied to the conflict of hostile planets , in this sense also ún. îSu1ryas. îR.

.; úacc. with û {kR} , ÷to make or wage war)

.; separate úi.e. individual form or shape , form , figure , the body îUp. îMBh. &c. (also applied to the shape of a rainbow

.; úacc. with û {grah} , {pari-ûgrah} , û {kR} , {upA7-ûdA} , ÷to assume a form)

.; an ornament , decoration îMBh. îR.

.; (in Sa1m2khya) an element

.; N. of S3iva îMBh. [957,3]

.; of one of Skanda's attendants îib.

.; {-grahaNa} ún. the assumption of a form îSarvad.

.; {-dhyAna} ún. N. of a Stotra

.; {-para} úmf. intent on war , engaged in fighting îMW.

.; {-parigraha} úm. = {-grahaNa} îSarvad.

.; {-pAla-deva} úm. N. of a king îCol.

.; {-rAja} úm. N. of various kings îRa1jat.

.; of a poet îCat.

.; {-vat} úmf. having form or figure , embodied , incarnate îMBh. îR. &c.

.; having a handsome form or shape , fine , beautiful îMW.

.; {-vyAvartanI} úf. N. of úwk.

.; {øhA7vara} ún. `` hinder part of the body '' , the back îL.

.; {øhe7cchu} úmf. eager for combat îMcar.

.; {vighrahaNa}3{vi-ógrahaNa} ún. diffusion , distribution îTS. îTa1n2d2Br.

.; taking hold of , seizure îMBh.

.; {vighrahaya}3{vi-ógrahaya} úNom. úP. {øyati} , ÷to contend or fight with ({sA7rdham}) îHit.

.; {vighrahin}3{vi-ógrahin} úmf. waging war îKa1m.

.; a minister of war îR. _

.; {vigrAha}2{vi-grAha} úm. a úpartic. kind of recitation îA1s3vS3r. îSch.

.; {vigrAham}3{vi-ógrAham} úind. in portions , successively îA1s3vS3r.

.; {vigrAhita}3{vi-ógrAhita} úmf. `` taken hold of '' , prejudiced îDivyA7v.

.; {vigrAhya}3{vi-ógrAhya} úmf. to be warred upon or contended with îHit.

—

.; {vijigrAhayiSu}2{vi-jigrAhayiSu} úmf. (fr. úDesid. of Caus.) to cause to fight or wage war îBhat2t2.

.; {vijighRkSu}3{vi-ójighRkSu} úmf. (fr. úDesid.) wishing to snake war or fight îRa1jat. _

.; {viglai}1{vi-ûglai} Caus. {-glApayati} , to weary , distress , afflict îBhP.

.; {viglApana}3{vi-óglApana} ún. weariness , fatigue îS3Br. _

.; {vighaT}1{vi-ûghaT} (often confounded with {vi-ûghaTT}) , úA1.

{-ghaTate} , to go or fly apart , become separate , disperse îKa1v.

.; ÷to be broken or interrupted or marred or frustrated or destroyed îRa1jat. îHit.: Caus. {-ghaTayati} , to tear or rend asunder , separate , disperse îPrab. îHit.

.; ÷to mar , frustrate , annihilate , destroy îMr2icch. îRa1jat.

.; {vighaTana}3{vi-óghaTana} ún. breaking up , separation , dispersion , destruction , ruin îPrab. îSa1h.

.; {vighaTita}3{vi-óghaTita} úmf. broken , separated , divided , severed îRa1jat. îPrab. _

.; {vighaTT}1{vi-ûghaTT} (cf. {vi-ûghaT}) , úA1. {-ghaTTate} , to smash or break to pieces îPrasannar.

.; úP. {-ghaTTayati} , ÷to strike or force asunder , open (a door) , sever , disperse îMBh. îKa1v. &c.

.; ÷to shake , stir , rub against îib. îSus3r.

.; {vighaTTana}3{vi-óghaTTana} úmf. opening îHariv.

.; ({A}) , úf. striking against îS3is3.

.; rubbing , friction îBa1lar.

.; separation , Nalo7d

.; ún. rubbing , friction îS3is3.

.; moving to and fro , stirring , shaking (also úpl.) îBa1lar. îSus3r.

.; striking against îS3is3.

.; striking asunder , forcing apart , hewing in pieces îInscr. îVcar.

îKa1d.

.; loosening , untying îRagh.

.{vighaTTanIya}3{vi-óghaTTanIya} úmfn. to be shaken or broken
({manaH@ønIyam} , `` one should rack or cudgel one's brains about '' ,
with úloc.) îSin6ha7s.
.; ÷to be forced asunder or broken open , to be separated or set at
variance îMW.
. {vighaTTita}3{vi-óghaTTita} úmfn. broken , opened &c.
.; violated , betrayed îMBh.
.; untied , undone îW.
.; hurt , offended îMW.
. {vighaTTin}3{vi-óghaTTin} úmfn. (úifc.) rubbing îRagh. _
. {vighana}1{vi-ghana4}2 úmfn. (û {han}
.; for 1. - p. 950 , col. 2) injuring , hurting îMantraBr.
.; úm. an implement for striking , mallet , hammer îTS. îA1pS3r.
.; N. of two Eka7has îBr. îS3rS. ({-tva4} ún. îTBr.)
.; N. of Indra îKa1t2h.
. {vighanin}3{vi-óghani4n} úmfn. slaying , killing îRV. vi , 60 , 5
(îSa1y.) _
. {vighAta}2{vi-ghAta} úm. a stroke , blow with (úcomp.) îVarBr2S.
.; breaking off or in pieces îb.
.; driving back , warding off îMBh. îR.
.; destruction , ruin îKa1v. îVar. îPan5cat.
.; removal , prohibition , prevention , interruption , impediment ,
obstacle îMBh. îKa1v. &c.
.; failure , want of success îJa1takam.
. {vighAtaka}3{vi-óghAtaka} úmfn. impeding , interrupting îMBh. îBh.
. {vighAtana}3{vi-óghAtana} úmfn. warding off , averting îMBh.
.; ún. impeding , interrupting , disturbing îR. îSus3r.
.; {-siddhi} úf. the settling or removal of obstacles or impediments
îW.
. {vighAtin}3{vi-óghAtin} úmfn. fighting , slaying îMBh. îHariv.
.; hurting , injuring îVet.
.; opposing , impeding , preventing , interrupting îR. îKatha1s. _
. {vighna}2{vi-ghna} úm. a breaker , destroyer îMBh.
.; (ep. also ún.) an obstacle , impediment , hindrance , opposition ,
prevention , interruption , any difficulty or trouble îKaus3. îYa1jn5.
îMBh. &c.
.; N. of Gane7s3a îUp.
.; Carissa Carandas îL.
.; {-kara} úmfn. causing any obstacle or interruption , opposing ,
impeding , obstructing îRa1matUp. îVarBr2S.
.; {-kartR} úmfn. úid. îMBh. îPan5car.
.; {-kArin} úmfn. úid. îR.
.; fearful or terrible to be looked at îL.
.; {-kRt} úmfn. = {-kara} îRPra1t. îVarBr2S. &c.
.; {-jit} úm. `` conqueror of obstacles '' , N. of the god Gan2e7s3a
(this deity being supposed capable of either causing or removing

difficulties and being therefore worshipped at the commencement of all
undertakings) îKatha1s. [958,1]
.; {-tantrita} úmfn. úg. {tArakA7di} (perhaps for {vighnita} and
{tantrita})
.; {-dhvaMsa} úm. the removal of obstacles îMW.
.; {-nAyaka} úm. `` obstacle-chief '' , N. of Gan2e7s3a îL.
.; {-nAzaka} úmfn. who or what removes obstacles or difficulties îW.
.; úm. N. of Gan2e7s3a îL.
.; {-nAzana} ún. destruction or removal of obñobstacles îW.
.; úm. N. of Gan2e7s3a îL.
.; {-pati} úm. `` lord of obñobstacles '' , N. of Gan2ñGan2e7s3a
îKa1ran2d2.
.; {-pratikriyA} úf. counteraction or removal of an impediment îRagh.
.; {-rAj} úm. `` obñobstacle king '' , N. of Gan2e7s3a îCan2d2.
.; {-rAja} úm. úid. îKatha1s. îPan5car.
.; N. of an author îCat.
.; {-leza} úm. a slight obstacle îW.
.; {-vat} úmfn. having obstacles , obstructed by difficulties or
impediments îS3ak.
.; {-vighAta} úm. removal of obstacles îMW.
.; {-vinAyaka} úm. `` obstacle remover '' , N. of Gan2e7s3a îCat.
.; {-siddhi} úf. the settling or removal of obstacles îW.
.; {-hantR} úm. `` remover or destroyer of obstacles '' , N. of
Gan2e7s3a îCa1n2.
.; {-hArin} úmfn. removing obñobstacles îMW.
.; úm. N. of Gan2ñGan2e7s3a îL.
.; {ønA7dhipa} úm. = {øghna-pati} îCat.
.; {ønA7ntaka} úm. = {øghna-nAzaka} îKatha1s.
.; {øne7za} úm. = {øghnapati} îBhP. îKatha1s.
.; úpl. (with S3aivas) N. of those who have attained a úpartic. degree
of emancipation îHcat.
.; {-kAntA} úf. white-blossomed Du1rva1 grass îL. {-dAna-vidhi} úm. N.
of úwk.
.; {-vAhana} úm. `` vehicle of Gan2ñGan2e7s3a '' , a kind of rat îL.
.; {øne7zAna} úm. = {-ghnapati} îL.
.; {-kAntA} úf. = {øghne7za-kAntA} îL.
.; {øne7zvara} úm. = {øghna-pati} îKatha1s.
.; N. of a teacher îS3aktir. ({-kavaca} ún. {-saMhitA} úf.
{-sahasra-nAman} ún. {øvarA7STo7ttara-zata} ún. N. of úwks.)
. {vighnaka}3{vi-óghnaka} (úifc.) = {vi-ghna} , preventing , hindering
îVet.
. {vighnaya}3{vi-óghnaya} úNom. úP. {øyati} , to impede , check ,
obstruct îKa1v. îRa1jat.
. {vighnita}3{vi-óghnita} úmfn. impeded , stopped , prevented obstructed
îKa1v. îVar. îKatha1s. &c.
.; {-karman} úmfn. one who is interrupted in his work îPan5cat.

.; {-dRSTi-pAta} úmfn. one whose sight is impeded , blinded îKum.
.; {-pada} úmfn. one whose steps are impeded îVarBr2S.
.; {-samAgama-sukha} úmfn. having the joy of union frustrated îVikr.
.; {øte7ccha} úmfn. one whose wishes are disappointed , frustrated in one's desires îRagh. _
.; {vigharSaNa}1{vi-gharSaNa} ún. (û {ghRS}) rubbing îDha1tup. _
.; {vighRSTa}2{vi-ghRSTa} úmfn. excessively rubbed , sore îSus3r. _
.; {vighasa}1{vi-ghasa4} úm. or ún. (û {ghas}) food îAV.
.; the residue of an oblation of food (offered to the gods , ÷to deceased ancestors , to a guest , or to a spiritual preceptor) îMBh. &c. ({øsam@bahu-ûkR} , to make an ample meal).
.; {vighasaza}3{vighasa4za} (îMBh.) orð (îMn.) , úmfn. one who eats the remains of an offering.
.; {vighasazin}3{vighasa4ózin} (îMn.) , úmfn. one who eats the remains of an offering. _
.; {vighuS}1{vi-ûghuS} (only úind. p. {-ghuSya}) , to cry or proclaim aloud îMn. viii , 233.
.; {vighuSTa}3{vi-óghuSTa} úmfn. proclaimed loudly , cried îMBh.
.; made to resound , resounding , resonant , vocal îR. îVarBr2S. îBhP. _
.; {vighoSaNa}2{vi-ghoSaNa} ún. the act of proclaiming aloud , proclamation , crying îW. _
.; {vighUNikA}1{vighUNikA} úf. the nose îL. _
.; {vighUrN}1{vi-ûghUrN} úP. úA1. {-ghUrNati} , {øte} , to roll or whirl about , be agitated îMBh. îR.
.; {vighUrNana}3{vi-óghUrNana} ún. (or {A} úf.) swaying to and fro îKa1d.
.; {vighUrNita}3{vi-óghUrNita} úmfn. rolled about , rolling , shaken , agitated îMBh. îR. &c. _
.; {vighRta}1{vi4-ghRta} úmf({A})n. (û1. {ghR}) besprinkled , dripping îRV. iii , 54 , 6. _
.; {vighna}1{vi-ghna} &c. ^ p. 957 , col. 3. _
.; {vighrA}1{vi-ûghrA} úP. {-jighrAti} , to smell or scent out , find out by smelling îBhP.
.; ÷to smell , sniff , smell at îVarBr2S. _
.; {viGka}1{viGka} úm. (with {bhAgavata}) N. of a poet îCat. _
.; {viGkha}1{viGkha} úm. a horse's hoof îL. _
.; {vic}1{vic} (cf. û {vij}) , úcl. 7. úP. úA1. (îDha1tup. xxix , 5) {vina4kti} , {viGkte} (2. úsg. {vivekSi} îRV. vii , 3 , 4
.; úpf. {viveca} îAV. , p. {vivikva4s} îRV. , úaor. {avaikSIt} úGr.
.; úfut. {vektA} , {veksyati} îib.
.; úinf. {vektum} îMBh.
.; úind. {-vicya} . {-vecam} îS3rS. îKa1v.) , ÷to sift , separate (esp. grain from chaff by winnowing) îRV. îAV.
.; ÷to separate from , deprive of (úinstr.) îBhat2t2.
.; ÷to discriminate , discern , judge îRV. iii , 57 , 1: úPass. {vicya4te} (úaor. {avec}) îAV. &c.: Caus. {-vecayati} (úaor. {avIvicat}) , ^ {-vi-ûvic}: úDesid. {vivikSati} úGr.: Intens. (or úcl.

3 , ^ îDha1tup. xxv , 12) {vevekti} îKaus3. [Cf. Gk. \$; &&&290425[958 ,1] Lat. ¶{vices} &c.] [958,2] _
.; {vikta}2{vikta} úmfn. separated &c. (cf. {vi-vikta})
.; empty (prob. úw.r. for {rikta}) îMW. _
.; {vicakila}1{vicakila} úm. a kind of jasmine (Jasminum Zambac) îVa1s. îBa1lar. îDhu1rtan. (îL. also `` a species of Artemisia "" and `` Vanguiera Spinosa "").
.; {vicakilamaya}3{vicakila--maya} úmf({I})n. made or consisting of Vicakila flowers îViddh. _
.; {vicakS}1{vi-ûcakS} úA1. {-caSTe} (Ved. úinf. {-ca4kSe}) , to appear , shine îRV.
.; ÷to see distinctly , view , look at , perceive , regard îRV. îAV. îBhP.
.; ÷to make manifest , show îRV.
.; ÷to proclaim , announce , tell îBr. îMBh. îBhP.: Caus. {-cakSayati} , to cause to see distinctly , make clear îRV.
.; ÷to proclaim , tell îGopBr.
.; {vicakSaNa}3{vi-ócakSaNa4} úmfn. conspicuous , visible , bright , radiant , splendid îRV. îAV. îBr. îGr2S3rS.
.; distinct , perceptible îPa1rGr2.
.; clear-sighted (úlit. and úfig.) , sagacious , clever , wise , experienced or versed in , familiar with (úloc. or úcomp.) îRV. &c. &c.
.; úm. N. of a preceptor (with the úpatr. Ta1n2d2ya) îVBr.
.; ({A}) , úf. Tiaridium Indicum îL.
.; N. of Brahma1's throne îKaushUp.
.; N. of a female servant îViddh.
.; ({am}) , úind. , úg. {gotrA7di}
.; {-canasita-vat} úmfn. accompanied by the word {vicakSaNa} , or {canasita} îKa1tyS3r.
.; {-tva} ún. sagaciousness , cleverness , discernment , judgment , wisdom îMBh.
.; {-m-manya} úmfn. considering one's self clever or wise îSarvad.
.; {-vat} úmfn. connected with the word {vicakSaNa} îAitBr. (cf. {øNA7nta} îLa1t2y. , {øNo7ttara} îVait.)
.; {vicakSas}3{vi-óca4kSas} úm. a teacher îUn2. iv , 232 îSch.
.; ún. seeing clear , clear-sightedness îMaitrS. (v. l. {øcakSus}).
.; {vicakSya}3{vi-óca4kSya} úmfn. conspicuous , visible îRV. _
.; {vicakSus}1{vi-cakSus} {vi-catura} , {vi-candra} &c. ^ p. 950 , col. 2. _
.; {vicakhnu}1{vicakhnu} or {vicakhyu} úm. N. of a king îMBh. _
.; {vicaT}1{vi-ûcaT} úP. {-caTati} , to break (intr.) îBa1lar.
.; {vicaTana}3{vi-ócaTana} ún. breaking , S3i1l. _
.; {vicaya}1{vi-caya} ^ {-vi-} û1. 2. {ci} , col. 3. _
.; {vicar}1{vi-ûcar} úP. {-carati} , to move in different directions , spread , expand , be diffused îRV. îMBh. îVarBr2S.
.; ÷to rove , ramble about or through , traverse , pervade îRV. &c. &c.

.; ÷to sally forth , march against , make an attack or assault îMn.
îMBh. &c.
.; ÷to wander from the right path , go astray , be dissolute îMn. ix ,
20
.; ÷to commit a mistake or blunder (with words) îBhP.
.; ÷to run out , come to an end îRV.
.; ÷to stand or be situated in (úloc.
.; applied to heavenly bodies) îVarBr2S.
.; ÷to associate or have intercourse with (úinstr.) îBhP.
.; ÷to act , proceed , behave , live îMBh. îPan5cat.
.; ÷to practise , perform , accomplish , make , do îMn. îMBh. &c.
.; ÷to graze upon , feed upon (a pasture) îBa1lar.: Caus. {-cArayati} ,
to cause to go or roam about îMBh. îR.
.; ÷to cause to go astray , seduce îR.
.; ÷to move hither and thither (in the mind) , ponder , reflect ,
consider îMn. îMBh. &c.
.; ÷to doubt , hesitate îib.
.; ÷to examine , investigate , ascertain îib.
. {vicara}3{vi-ócarana} úmfn. wandered or swerved from (úabl.) îMBh. v ,
812. 2.
. {vicarana}3{vi-ócarana} ún. (for 1. - p. 950 , col. 2) wandering ,
motion îSus3r.
. {vicaraniya}3{vi-ócaraniya} úmfn. it is to be acted or proceeded
îPan5cat.
. {vicarita}3{vi-ócarita} úmfn. moved in different directions &c.
.; ún. wandering , roaming about îMBh. _
. {vicara}2{vi-cara} úm. (úifc. úf. {A}) mode of acting or proceeding ,
procedure (also = a single or particular case) îS3rS.
.; change of place îGobh.
.; pondering , deliberation , consideration , reflection , examination ,
investigation îRPra1t. îMBh. &c.
.; doubt , hesitation îR. îKatha1s. îBhP.
.; a probable conjecture îSa1h.
.; dispute , discussion îW.
.; prudence îMW.
.; {-kartR} úm. one who makes investigation , a judge , investigator
îW.
.; {-cintAmaNi} úm. N. of úwk.
.; {-jJa} úmfn. knowing how to discriminate or judge , able to decide
on the merits of a case , a judge îMW.
.; {-driz} úmfn. `` employing no spies for eyes "" ({cAra}) , and ``
looking at a matter with consideration "" îNaish.
.; {-nirNaya} úm. N. of úwk.
.; {-para} úm. N. of a king , S3in6ha7s.
.; {-bhU} úf. a tribunal îL.
.; the judgment-seat of Yama (judge of the dead) îW.

.; {-maJjarI} úf. {-mAlA} úf. N. of úwks.
.; {-mUDha} úmfn. foolish or mistaken in judgment îRagh. îHit.
.; {-vat} úmfn. proceeding with consideration , considerate , prudent
îS3atr. îKa1v.
.; {-vid} úm. (prob.) `` knowing how to discriminate "" , N. of S3iva
îMBh.
.; {-zAstra} ún. N. of úwk.
.; {-zIla} , disposed to deliberation or reflection , considerate ,
deliberative îMW.
.; {-sudhA7kara} úm. {ødhA7rNava} úm. N. of úwks. [958,3]
.; {-sthala} ún. a place for discussion or investigation , tribunal
îMW.
.; a logical disputation îW.
.; {ørA7rka-saMgraha} úm. N. of úwk.
.; {ørA7rthasamAgama} úm. assembly for the sake of trial or judgment ,
an assembly for investigation or discussion îMW.
.; {øro7kti} úf. discriminating speech îL.
. {vicAraka}3{vi-ócaraka} úm. a leader , guide îR.
.; a spy îib.
.; (úifc.) one who deliberates or considers îSarvad.
.; ({iKa}) , úf. a female servant who looks after the garden and the
various divisions of the house îL.
.; {-tA} úf. {-tva} ún. investigation , deliberation , discussion îW.
. {vicAraNa}3{vi-ócarana} ún. (also {A} úf.) consideration , reflexion ,
discussion , doubt , hesitation îMBh. îKa1v. &c.
.; changing a place (only ún.) îSus3r.
.; ({A}) , úf. distinction , kind îCar.
.; N. of the Mi1ma1n6sa1 system of philosophy îW.
. {vicAraniya}3{vi-ócaraniya} úmfn. to be deliberated about , needing
careful consideration îMr2icch. îRagh.
. {vicArita}3{vi-ócarita} úmfn. deliberated , considered , discussed ,
judged îMn. îMBh. &c.
.; anything which is under discussion , dubious , doubtful , uncertain
îib.
.; anything which has been discussed or decided , ascertained , settled
îMn. xi , 28
.; ún. (also úpl.) deliberation , doubt , hesitation îMBh. îMr2icch.
îPan5cat.
. {vicArin}3{vi-ócarin} úmfn. having wide paths (as the earth) îRV. v ,
84 , 2
.; moving about , wandering , traversing îMBh. îR. &c.
.; proceeding , acting îMBh.
.; changing , mutable îA1s3vS3r.
.; wanton , dissolute , lascivious îCa1n2. (v. 1.)
.; (úifc.) deliberating , judging , discussing îMBh. îMr2icch.
.; úm. N. of a son of Kavandha îGopBr.

.{vicArya}3{vi-ócArya} úmfn. to be deliberated or discussed (n. úimpers.), dubious, doubtful, questionable íMBh. íKatha1s. &c. _
 .{vicIrNa}2{vi-cIrNa} úmfn. gone or wandered through &c.
 .; occupied by íW.
 .; entered íib. _
 .{vicarcikA}1{vi-carcikA} úf. (ú {carc}) ``" coating, cover "", a form of cutaneous eruption, itch, scab íSus3r.
 .{vicarcarcita}3{vi-carócarcita} úmfn. rubbed, smeared, anointed, applied (as an unguent) íR2itus.
 .{vicarcarcI}3{vi-carócarcI} úf. = {øcarcikA} íSus3r. _
 .{vicarman}1{vi-carman} {vi-carSaNi}, p. 950, col. 2. _
 .{vical}1{vi-ûcal} úP. {-calati}, to move about, shake, waver íR. íKatha1s.
 .; ÷to move away, depart or swerve or deviate or desist from (úabl.) íAV. íMn. íMBh. &c.
 .; ÷to fall off or down íGilt. íKatha1s.
 .; ÷to go astray, fail, be agitated or disturbed or destroyed íMBh. íHariv. íMr2icch.: Caus. {-cAlayati}, to cause to move, loosen, shake íMBh. íSus3r.
 .; ÷to agitate, excite, stir up, trouble íMBh. íR.
 .; ÷to cause to turn off or swerve from (úabl.) íMBh. íBhP.
 .; ÷to destroy, rescind íMn. íMBh.
 .{vicala}3{vi-ócala} úmfn. moving about, shaking, unsteady ({a-vø})
 .; conceited íW.
 .{vicalana}3{vi-ócalana} ún. wandering from place to place, roaming about, unsteadiness íBhP.
 .; boastfulness íBhar. íDas3ar.
 .; moving from, deviation íW.
 .{vicalita}3{vi-ócalita} úmfn. gone away, departed, deviated from (úabl.) íR.
 .; troubled, obscured, blinded íMr2icch. _
 .{vicAcala}2{vi-cAcala}
 .{vicAcAcalat}3{vi-cAócaAcalat}
 .{vicAcAcali}3{vi-cAócaAcali} {a4-vicAcala} &c. _
 .{vicAla}2{vi-cAla} úm. putting apart, distributing, separating íPa1n2. 5-3, 43
 .; interval íL.
 .; úmfn. intervening, intermediate íW.
 .{vicAlana}3{vi-ócaAlana} úmf({I})n. removing, destroying íR.
 .{vicAlita}3{vi-ócaAlita}
 .{vicAlin}3{vi-ócaAlin}
 .{vicAlya}3{vi-ócaAlya} {a-vicAlita} &c. _
 .{vicAkazat}1{vi-cAkazat} {vi-ûkAz}. _
 .{vicAra}1{vi-cAra} &c. under {vi-ûcar}. _
 .{vici}1{vici}1 or {vicI} úf. = {vIci}, a wave íL. _
 .{vici}1{vi-ci}2 ú1. (not always separable from {vi-} ú2. {ci}), úP.

úA1. {-cinoti}, {-cinute} (úImpv. {-citana}, {-ciyantu} íRV.), to segregate, select, pick out, cull íTS. íS3Br. íMBh.
 .; ÷to divide, part (hair) íVS.
 .; ÷to take away, remove, disperse íRV. íKa1tyS3r.
 .; ÷to clear, prepare (a road) íRV.
 .; ÷to distribute íib.
 .; ÷to gather, collect íib. íPan5cat.
 .; ÷to pile or heap up in a wrong way, disarrange íS3Br. _
 .{vicaya}2{vi-caya}1 úm. gathering or putting together, arrangement, enumeration íNida1nas.
 .{vicayiSTha}3{vi-ócaiSTha} ({vi4-}), úmfn. removing most effectually, effacing íRV. _
 .{vici}1{vi-ci}3 ú2. (cf. prec.), úP. {-ciketi}, {-cinoti} &c. (pr. p. {-cinvat} and {-cinvAna}), to discern, distinguish íRV. íTBr.
 .; ÷to make anything discernible or clear, cause to appear, illumine íR.
 .; ÷to search through, investigate, inspect, examine íMBh. íR. &c.
 .; ÷to look for, long for, strive after íib. _
 .{vicaya}2{vi-caya}2 úm. search, investigation, examination íRagh. íUttarar. íCar.
 .{vicayana}3{vi-ócaayana} ún. úid. íCat. _
 .{vicicISA}2{vi-cicISA} úf. (fr. úDesid.) desire of searching íMcar. [959,1]
 .{vicicit}3{vi-cióci4t} úmfn. searching, sifting íVS.
 .{vicicita}3{vi-ciócita} úmfn. searched through, searched íMBh.
 .{viciciti}3{vi-cióciti} úf. = {øcaya} íNalo7d.
 .{vicicitya}3{vi-cióci4tya} úmfn. to be sifted íTS.
 .{vicicinvatka}3{vi-ciócinvatka4} úmfn. (fr. pr. p. {øcinvat}) sifting, discriminating íib. _
 .{vicetavya}2{vi-cetavya} úmfn. to be searched or examined or investigated or found out íMBh. íR. &c.
 .{vicetR}3{vi-ócetR4} úmfn. one who sifts, sifter (with úgen.) íS3Br.
 .{viceya}3{vi-óceya} úmfn. to be searched or searched through íR. ({-tAraka} úmfn. having the stars distinguishable or separated by long intervals íRagh.)
 .; ún. investigation íR. _
 .{vicikila}1{vicikila} v. l. for {vicakila} íL. _
 .{vicit}1{vi-cit} ú4. úP. úA1. {-cetati}, {øte}, to perceive, discern, understand íRV.
 .; (úA1.) ÷to be or become visible, appear íib. íAV.: Caus. {-citayati}, to perceive, distinguish íRV. v, 19, 2: úDesid. {-cikitati}, to wish to distinguish íib. iv, 16, 10
 .; ÷to reflect, consider, doubt, be uncertain, hesitate íTS. íBr. íKat2hUp. íMBh. íBhP.
 .{vicikitsana}3{vi-óciikitsana} ún. (fr. úDesid.) the being uncertain, doubtfulness íS3am2k.

.{vicikitsA}3{vi-ócikitsA4} úf. doubt , uncertainty , question , inquiry
 îTBr. îChUp. îBhP.
 .; error , mistake îW.
 .; {øSA7rthIya} úmfn. expressing doubt or uncertainty îNir.
 .{vicikitsya}3{vi-ócikitsya} ún. (úimpers.) it is to be doubted
 îNr2isUp. - 2.
 .{vicitta}3{vi-ócitta} ({vi4-}) , úmfn. (for 1. - p. 950 , col. 2)
 perceived , observed , perceivable , manifest îAV. îTBr. _
 .{vicetana}2{vi-cetana}2 - {a-vicetana4}. 2.
 .{vicetas}3{vi-ócetas} ({vi4-}) úmfn. visible , clearly seen îRV.
 .; discerning , wise îib. _
 .{vicitra}1{vi-citra} úmf({A})n. variegated , many-coloured , motley ,
 brilliant îMBh. îR. &c.
 .; manifold , various , diverse îMn. îMBh. &c.
 .; strange , wonderful , surprising îMBh. îKa1v. &c.
 .; charming , lovely , beautiful îR. îR2itus.
 .; amusing , entertaining (as a story) îKatha1s.
 .; painted , coloured îW.
 .; ({am}) , úind. manifoldly , variously îBhP.
 .; charmingly îR.
 .; úm. the As3oka tree îL.
 .; N. of a king îMBh.
 .; of a son of Manu Raucya or Deva-sa1varn2i îHariv. îPur.
 .; of a heron îHit.
 .; ({A}) , úf. a white deer îMW.
 .; colocyntn îL.
 .; (in music) a úpartic. Mu1rchana1 îSam2git.
 .; N. of a river îVP.
 .; ún. variegated colour , party-colour îW.
 .; wonder , surprise îGit.
 .; a figure of speech (implying apparently the reverse of the meaning
 intended) îKual. îPrata1p.
 .; {-katha} úm. ``" one whose stories are amusing "" , N. of a man
 îKatha1s.
 .; {-caritra} úmfn. behaving in a wonderful manner îMW.
 .; {-cInA7Mzuka} ún. variegated China cloth , shot or watered China
 silk îW.
 .; {-tA} úf. {-tva} ún. variegation , variety , wonderfulness îKa1v.
 îSa1h.
 .; {-deha} úmfn. having a painted body îW.
 .; elegantly formed îib.
 .; úm. a cloud îL.
 .; {-pazu} úm. N. of a poet îCat.
 .; {-bhUSaNa} úm. N. of a Kim2-nara îBuddh.
 .; {-mAlyA7bharaNa} úmfn. having variegated garlands and ornaments
 îNal.

.; {-maulizri-cUDa} úm. N. of a prince îBuddh.
 .; {-rUpa} úmfn. having various forms , various , diverse îMBh.
 .; {-varSin} úmfn. raining here and there (not everywhere) îVarBr2S.
 .; {-vAkya-paTutA} úf. great eloquence îPrasan3g.
 .; {-vAguro7cchrAya-maya} úmf({I})n. filled with various outspread
 nets îKatha1s.
 .; {-vIrya} úm. ``" of marvellous heroism "" , N. of a celebrated king
 of the lunar race (the son of S3a1m2tanu by his wife Satya-vati1 , and
 so half-brother of Bhi1shma
 .; when he died childless , his mother requested Vya1sa , whom she had
 borne before her marriage to the sage Para1s3ara , to raise up issue to
 Vicitra-vi1rya
 .; so Vya1sa married the two widows of his half-brother , Ambika1 and
 Amba1lika1 , and by them became the father of Dhr2ita-ra1sh2tra and
 Pa1n2d2u
 .; cf. îW. 375 ; 376) îMBh. îHariv. îPur.
 .; ({-sU} úf. ``" mother of Vicitra-vi1rya "" , N. of Satya-vati1 îL.)
 .; {-siMha} úm. N. of a man îRa1jat.
 .; {øtrA7Gga} úm. ``" having variegated limbs or a spotted body "" , a
 peacock îL.
 .; a tiger îL.
 .; {øtrA7pIDa} úm. N. of a Vidya1-dhara îKatha1s.
 .; {øtrA7laMkAra-svara} úm. N. of a serpentdemon îBuddh.
 .{vicitracitraka}3{vi-citra--citraka} úmfn. wonderful , surprising
 îPan5car.
 .; (úifc.) connected with (?) îHcat.
 .; úm. Betula Bhojpatra îL.
 .; ún. wonder , astonishment îL.
 .{vicitracitrata}3{vi-citra--citrata} úmfn. variegated , spotted ,
 coloured , painted îMBh.
 .; embellished by , adorned or decorated with (úinstr. or úcomp.) îMBh.
 îBhP.
 .; wonderful îW. _
 .{vicitvArA}1{vicitvArA} (prob.) úw.r. for {vijitvarA}. _
 .{vicint}1{vi-úcint} úP. úA1. {-cintayati} , {øte} , to perceive ,
 discern , observe îKenUp.
 .; ÷to think of , reflect upon , ponder , consider , regard , mind ,
 care for îMBh. îR. &c.
 .; ÷to find out , devise , investigate îMBh. îPan5cat.
 .; ÷to fancy , imagine îBhP.
 .{vicintana}3{vi-ócintana} ún. thinking , thought îMBh.
 .{vicintanIya}3{vi-ócintanIya} úmfn. to be considered or observed
 îVarBr2S.
 .{vicintA}3{vi-ócintA} úf. thought , reflection , care for anything
 îMBh. îR. [959,2]
 .{vicintita}3{vi-ócintita} úmfn. thought of , considered , imagined

îBhP.

.{vicintitR}3{vi-ócintitR} úmf. one who thinks of (úgen.) îMBh.

.{vicintya}3{vi-ócintya} úmf. to be considered or thought of or cared for îVarBr2S. îPrab. îBhP.

.; ÷to be found out or devised îDas3.

.; doubtful , questionable îValm. _

.{vicilaka}1{vicilaka} úm. a kind of venomous insect îSus3r. _

.{vicIrin}1{vicIrin} úw.r. for {vi-cArin} îHariv. _

.{vicIrNa}1{vi-cIrNa} ¯ under {vi-ûcar}. _

.{vicumb}1{vi-ûcumb} úP. {-cumbati} , to kiss eagerly , kiss îSa1h. _

.{vicula}1{vicula} úm. Vangueria Spinosa îL. _

.{vicUrN}1{vi-ûcUrN} úP. {-cUrNayati} , to grind to pieces , pound , smash , pulverize îMBh. îR. îSus3r.

.{vicUrNana}3{vi-ócUrNana} ún. grinding to pieces , pulverizing îSus3r.

.{vicUrNita}3{vi-ócUrNita} úmf. ground , pounded &c.

.; úm. N. of a man îVi1rac.

.{vicUrNIbhU}3{vi-ócUrNI-ûbhU} úP. {-bhavati} , ÷to become pulverized or smashed , become dust îS3am2k. _

.{vicRt}1{vi-ûcRt} úP. {-cRtati} , to loosen , detach , untie , open , set free îRV. îAV. îVS. îKaus3.

.{vicRt}3{vi-ócR4t} úf. the act of loosening or untying îRV. ix , 84 , 2

.; údu. N. of two stars îAV.

.; of the 17th Nakshatra îTS.

.{vicRtta}3{vi-ócRtta} ({{vi4-}}) , úmf. loosened , untied , opened , spread îRV. îAV. ({{øcRta} úw.r. îVS. xxii , 7). _

.{victana}1{vi-cetana} {vi-cetas} &c. ¯ under {vi-} û4. {cit} , col. 1. _

.{viceST}1{vi-ûceST} úP. úA1. {-ceSTati} , {øte} , to move the limbs about , writhe , wallow , struggle îMBh. îR. îHariv.

.; ÷to bestir or exert one's self , be active or busy îKat2hUp. îR.

îSus3r.

.; act or proceed against , deal with (úloc.) îMn. îMBh. &c.: Caus.

{-ceSTayati} , to set in motion , rouse to action îKatha1s.

.{viceSTana}3{vi-óceSTana} ún. moving the limbs îMBh.

.; kicking or rolling (said of horses) îRagh.

.{viceSTA}3{vi-óceSTA} úf. motion (¯ {nir-viceSTA})

.; acting , proceeding , conduct , behaviour îMBh. îKa1m. îBhP. (cf. {dur-viceSTA})

.; effort , exertion îMW.

.{viceSTita}3{vi-óceSTita} úmf. struggled , striven , exerted &c.

.; effected , produced îHit.

.; investigated , inquired into îW.

.; unconsidered , illjudged îib.

.; ún. motion (of the body) , gesture îKa1v. îSus3r.

.; action , exertion , conduct , behaviour îYa1jn5. îMBh. &c.

.; evil or malicious act , machination îW.

.{viceSTitR}3{vi-óceSTitR} úmf. moving the limbs , &c. îL. _

.{vicchad}1{vi-cchad}1 (û1. {chad}) , Caus. {-cchAdayati} , to uncover , unclothe (only îChUp. viii , 10 , 2 , as v. 1. for {-cchAyayati}). _

.{vicchad}1{vi-cchad}2 (û3. {chad}) , Caus. {-chandayati} , to render or return homage (?) îBuddh. _

.{vicchanda}1{vi4-cchanda} {vi4-cchandasa} , {vi-cchardaka} , ¯ p. 950 , col. 2. _

.{vicchardana}1{vi-cchardana} ún. (û {chRd}) the act of vomiting îW.

.; disregarding îib.

.; wasting (?) îib.

.{viccchardika}3{vi-cócchardika} úf. the act of vomiting îL.

.{viccchardita}3{vi-cócchardita} úmf. vomited , ejected îW.

.; disregarded , neglected îib.

.; diminished , impaired îib. _

.{vicchAy}1{vicchAy} {vicchAyati} , ¯ {vich}. _

.{vicchAya}1{vi-cchAya}1. 2 ¯ pp. 949 , 950. _

.{vicchid}1{vi-cchid} (û {chid}) , úP. {-chinatti} , {-chintte} , to cut or tear or cleave or break asunder , cut off , divide , separate îAV. &c. &c.

.; ÷to interrupt (¯ {vi-cchidya})

.; ÷to disturb , destroy îBhat2t2.

.; ÷to be divided îTS.

.{viccchitti}3{vi-cócchitti} ({{vi4-}}) , úf. cutting asunder or off , breaking off , prevention , interruption , cessation îTBr. &c. &c.

.; wanting , lack of (úinstr.) îS3is3.

.; (in úrhet.) a pointed or cutting or sharp style îSa1h. îKual.

.; irregularity or carelessness in dress and decoration îVa1s. îDas3ar.

.; colouring or marking the body with unguents , painting îS3ak. îS3is3.

.; caesura , pause in a verse îW.

.{viccchidya}3{vi-cócchidya} úind. having cut off &c.

.; separately , interruptedly îPrab. îVeda7ntas. _

.{vicchinna}2{vi4-cchinna} úmf. cut or torn or split or cleft or broken asunder &c. îAV. îHariv. îBhP.

.; interrupted , disconnected (¯ {tA} úf. disconnectedness) , incoherent îGr2S. îKa1v. îVarBr2S.

.; ended , ceased , no longer existing , Ra1jat

.; crooked îL.

.; anointed îL.

.; {-dhUma-prasara} úmf. having the free course of the smoke interrupted îRagh.

.; {-prasara} ({{vicchinnaprasara}}) , úmf. having its progress interrupted (said of science) îRa1jat.

.; {-bali-karman} úmf. having sacrificial rites interrupted îib.

.; {-madya} úmf. one who has long abstained from spirituous liquor [959,3]

.; {-zara-pAtatva} ún. `` distance of an arrow's flight '' , úi.e.

excessive nearness of combatants to each other *îMBh.* _
 .{viccheda}2{vi-ccheda} úm. cutting asunder , cleaving , piercing ,
 breaking , division , separation *îKa1v. îS3a1h.*
 .; interruption , discontinuance , cessation , end *îMBh. îKa1v. &c.*
 .; removal , destruction *îRa1jat. îKatha1s.*
 .; (úifc.) injury to *îKa1m.*
 .; distinction , difference (úifc. also `` variety '' , úi.e. different
 kinds of) *îMBh. îS3am2k. îSarvad.*
 .; division of a book , section , chapter *îW.*
 .; space , interval *îib.*
 .; caesura , pause in a verse *îPin3g. îSch.*
 .{vicchedaka}3{vi-cóchedaka} úmf({ikA})n. cutting off or asunder ,
 dividing , separating , a cutter , divider *îW.*
 .{vicchedana}3{vi-cóchedana} úmfn. separating , interrupting *îSus3r.*
 .; ({A}) , úf. breaking off (úpl.) *îBa1lar.*
 .; ún. cutting off , removal , annulment , destruction *îKa1v. îVarBr2S.*
 .; distinguishing *îMBh.*
 .{vicchedanIya}3{vi-cóchedanIya} úmfn. to be separated , divisible *îW.*
 .{vicchedin}3{vi-cóchedin} úmfn. breaking , destroying *îMBh. îPan5car.*
 .; having breaks or intervals *îVarBr2S.* _
 .{vicchurana}1{vi-cchurana} ún. (û {chur}) besprinkling , bestrewing ,
 powdering *îKa1d.*
 .{vicchurita}3{vi-cóchurita} úmfn. bestrewed or powdered or covered or
 inlaid with (úinstr. or úcomp.) *îKum. îVikr. îCaurap.*
 .; úm. a úpartic. *Sama1dhi îKa1ran2d2.* _
 .{viccho}1{vi-ccho} (û {cho}) , Caus. {-cchAyayati} , to cut about ,
 wound *îMW.* (cf. û {vich}). _
 .{vicyu}1{vi-ûcyu} Caus. {-cyAvayati} , to cause to fall to pieces ,
 throw down , destroy *îPan5cavBr.*
 .{vicyuta}3{vi-ócyuta} ({vi4-}) , úmfn. fallen asunder or to pieces *îR.*
 .; fallen or departed or swerved or deviated from (úabl.) *îMn. îVarBr2S.*
îSch.
 .; failed , perished , lost *îYa1jn5.*
 .; loosened , set free *îRV. ii , 17 , 3*
 .; (in surgery) separated from the living part , sloughed *îW.*
 .{vicyuti}3{vi-ócyuti} úf. falling from (úlit. and úfig.) *îKatha1s.*
 .; severance , separation *îMBh.*
 .; failure , miscarriage (̄ {garbha-vø}). _
 .{vich}1{vich} úcl. 10. úP. (îDha1tup. xxxiii , 109) {vicchayati} , ÷to
 speak or to shine
 .; {vicchAya4ti} (xxviii , 129
 .; cf. *îPa1n2. 3-1 , 28*) , ÷to go (with {ny-A} , to press or rub one's
 self against): Caus. {vicchAya4yati} , to press , bring into straits
îS3Br. (perhaps *îChUp. viii , 10 , 2*). _
 .{vij}1{vij}1 (cf. û {vic}) , úcl. 6. úA1. {vija4te} (úm. c. also
 {vijati} and {vejate} , and úaccord. to *îDha1tup. xxix , 23 and xxv ,*

12 also úcl. 1. úP. {vinakti} , and úcl. 3. úP. úA1. {vevekti} ,
 {vevikte}
 .; úpf. {vivije} , 3. úpl. {øjre} *îRV.*
 .; úaor. {vikthAs} , {vikta} *îib.*
 .; {avijIt} , {avijiSTa} úGr.
 .; úfut. {vijitA} *îib.*
 .; {vijiSyati} *îMBh.*
 .; {vejiSyati} *îS3atr.*
 .; úinf. {vijitum} úGr.) , ÷to move with a quick darting motion , speed
 , heave (said of waves) *îS3Br.*
 .; ÷to start back , recoil , flee from (úabl.) *îRV. îAV.: Caus.*
 {vejayati} (úaor. {avIvijat}) , to speed , accelerate *îPan5cavBr.*
 .; ÷to increase (̄ {vejita})
 .; ÷to terrify (̄ úid.): úDesid. {vivijiSati} úGr.: Intens.
 {vevijya4te} (p. {ve4vijAna}) , to tremble at (údat.) , start or flee
 from (úabl.) *îRV.* [Cf. Germ. ¶{wi7chen} , ¶{weichen} ; Angl. Sax.
 ¶{wi7kan} ; Eng. ¶{vigorous} ; ¶{weak}.] _
 .{vigna}2{vigna} úmfn. shaken , agitated , terrified , alarmed *îRagh.*
îKatha1s. _
 .{vigra}2{vi4gra} orð úmfn. (perhaps) strong , vigorous (according to
îNaigh. = {medhAvin}) îRV.
 .{vigra}3{vigra4} úmfn. (perhaps) strong , vigorous (according to
îNaigh. = {medhAvin}) îRV.
 .; noseless (prob. for {vi-ghra} , cf. {jighra}) *îL.* _
 .{vij}2{vi4j}2 úm. or úf. (prob.) a stake at play *îRV.* (̄ " a bird "
îSa1y.) _
 .{vijita}2{vijita}1 úmfn. (for 2. ̄ under {vi-ûji}) to be apprehended
 or feared *îW.* _
 .{vijitR}2{vijitR} úmfn. who or what separates or divides *îW.*
 .; úm. a judge , discriminator , distinguisher *îib.* _
 .{vijagdha}1{vi-jagdha} úmfn. (û {jakS}) eaten up , devoured *îMBh.*
 .{vijagdhaka}3{vijagdhaka} úg. {varAhA7di}. _
 .{vijaGgha}1{vi-jaGgha} &c. ̄ p. 950 , col. 2. _
 .{vijaJjapa}1{vi-jaJjapa} úmfn. (fr. Intens. of û {jap}) whispering
îNir. v , 22. _
 .{vijan}1{vi-ûjan} úA1. {-jAyate} (úpf. p. {vi-jAnivas}) úgen.
 {ønu4Sas} *îRV.*
 .; úinf. {vi4-janitos} *îTS.*) , ÷to be born or produced , originate ,
 arise *îRV. &c. &c.*
 .; ÷to be transformed , turn into , become (únom.) *îMBh.*
 .; ÷to bear young , generate , bring forth , produce *îAV. îTS. îBr.*
îMBh.
 .{vijanana}3{vi-ójanana} ún. the act of generating or bringing forth ,
 birth , delivery *îL.*
 .{vijanita}3{vi-ójanita} úmfn. born , begotten *îW.*
 .{vijanya}3{vi-ójanya} úf. a woman that is about to bring forth a child

, pregnant îPa1rGr2.
 .{vijAta}3{vi-ôjAta} úmfn. born , transformed &c.
 .; born separately îW.
 .; baseborn , of mixed origin îib.
 .; ({A}) , úf. a woman who has borne children , mother , matron îL.
 .{vijAman}3{vi-ôjA4man} úmfn. related úi.e. corresponding to each other
 , symmetrical îRV. îAV. îS3Br.
 .{vijAvatI}3{vi-ôjAvatI} ({vi4-}) , úf. (a woman) that has brought
 forth a child îAV. [960,1]
 .{vijAvan}3{vi-ôjA4van} úmfn. bodily , own îRV. _
 .{vijana}1{vi-jana} {vi-janman} &c. ^ p. 950 , col. 2. _
 .{vijapila}1{vi-japila} {vi-jayina} , ^ îib. _
 .{vijalpa}1{vi-jalpa} úm. (û {jalp}) an unjust reproach îMa1rkP.
 .; speech , talk îMW.
 .{vijalpita}3{vi-ôjalpita} úmfn. spoken , uttered îS3ak. _
 .{vijavala}1{vi-javala} ^ p. 950 , col. 2. _
 .{vijAna}1{vi-jAna} &c. ^ under {vi-ûjJA}. _
 .{vijji}1{vi-ûjji} úA1. {-jayate} (rarely {øti})
 .; cf. îPa1n2. 1-3 , 19) , ÷to conquer , win or acquire by conquest îBr.
 îMBh. &c.
 .; ÷to vanquish , defeat , subdue , overpower , master , control îMn.
 îMBh. &c.
 .; to be victorious or superior îRV. îBr. îUp. &c.
 .; (often in respectful salutation , úe.g. {vi-jayasva@rAjan} , `` be
 victorious "" or `` hail to thee , O king! "") to contend victoriously
 with (úinstr.) îAitBr.
 .; ÷to excel in (úinstr.) îBa1lar.
 .; ÷to be about to conquer , go to victory îMn. vii , 107: Caus. (only
 úaor. {vy-ajIjayat}
 .; but cf. {vi-jApayitR}) ÷to conquer îMBh.: úDesid. {-jigISate}
 (rarely {øti}) , to strive for victory , wish to conquer or vanquish ,
 attack , assail îS3Br. &c. &c. _
 .{vijaya}2{vi-jaya4} úm. contest for victory , victory , conquest ,
 triumph , superiority îRV. &c. &c. (úfig. applied to `` the sword "" and
 to `` punishment "" îMBh. xii , 6204 ; 4428)
 .; the prize of victory , booty îKa1tyS3r.
 .; N. of a úpartic. hour of the day (esp. the 17th , and the hour of
 Kr2ishn2a's birth , úaccord. to some the 11th Muhu1rta) îMBh. îHariv.
 &c.
 .; the third month îL.
 .; the 27th (or first) year of Jupiter's cycle îVarBr2S.
 .; a kind of military array îKa1m.
 .; a province , district îHParis3.
 .; (in music) a kind of flute îSam2gi1t.
 .; a kind of measure îib.
 .; a kind of composition îib.

.; a divine car , chariot of the gods (?) îL.
 .; N. of Yama îL.
 .; of a son of Jayanta (son of Indra) îHariv.
 .; of a son of Vasu-deva îib.
 .; of a son of Kr2ishn2a îBhP.
 .; of an attendant of Vishn2u îib.
 .; of an attendant of Padmapa1n2i îW.
 .; of a son of Sva-roci îMa1rkP.
 .; of a Muni îHariv.
 .; of a prince îMBh.
 .; of a son of Dhr2itara1sht2ra (?) îib.
 .; of a warrior on the side of the Pa1n2d2avas îib.
 .; of one of the eight councillors of Das3aratha îR.
 .; of Arjuna îMBh. îBhP.
 .; of a son of Jaya îHariv. îPur.
 .; of a son of Can5cu or Cun5cu îib.
 .; of a son of Sam2jaya îVP.
 .; of a son of Su-deva îBhP.
 .; of a son of Puru1ravas îib.
 .; of a son (or grandson) of Br2ihan-manas îHariv. îPur.
 .; of a son of Yajn5a-s3ri1 îPur.
 .; of the founder of Buddhist civilisation in Ceylon îMW.
 .; (with Jainas) N. of one of the 9 white Balas and of one of the 5
 Anuttaras
 .; of the 20th Arhat of the future and of the father of the 21st Arhat
 of the present Avasarpin2i1
 .; of the attendant of the 8th Arhat of the same
 .; of a son of Kalki îKalkiP.
 .; of a son of Kalpa îKa1IP.
 .; of a hare îKatha1s.
 .; of the lance of Rudra (personified) îMBh.
 .; (úpl.) of a people îMBh.
 .; ({A}) , úf. N. of various plants (accord to îL. Terminalia Chebula
 .; Sesbania Aegyptiaca
 .; Vitex Negundo
 .; Rubia Munjista
 .; Premna Spinosa
 .; a kind of hemp
 .; a kind of {zamI}
 .; = {vacA}) îVarBr2S. îSus3r. &c.
 .; of a úpartic. Tithi or lunar day (the 12th day in the light half of
 S3ra1van2a , úi.e. Kr2ishn2a's birthday , the 10th in that of A1s3vina ,
 being a festival in honour of Durga1 , and the 7th in that of
 Bha1drapada , if it falls on a Sunday
 .; also the 7th night in the Karma-ma1sa) îVarBr2S. îBhP. &c.
 .; of a úpartic. magical formula îBhat2t2.

.; N. of Durga1 iMBh. iHariv.
.; of a female friend of Durga1 iMudr.
.; of the wife of Yama iL.
.; of another goddess iCat.
.; of a Yogini1 iHcat.
.; of a Sura7n3gana1 iSin6ha7s.
.; of the mother of the 2nd Arhat of the present Avasarpin2i1 iL.
.; of a daughter of Daksha iR.
.; of the mother of various Su-hotras iMBh.
.; of Kr2ishn2a's garland iMBh.
.; of a Kuma1ri1 (ú.e. small flag-staff) on Indra's banner iVarBr2S.
.; of a úpartic. spear iR.
.; ún. the poisonous root of the plant Vijaya1 iSus3r.
.; a royal tent iVa1stuv.
.; a kind of pavilion iib.
.; N. of a sacred district in Kas3mi1ra iKatha1s. (cf. {-kSetra})
.; úmfn. leading to victory , proclaiming victory iMBh.
.; victorious , triumphant iL.
. {vijayakaNTaka}3{vi-jaya4--kaNTaka} úm. `` victorythorn '' , `` fighter for victory '' , N. of a king iInscr.
. {vijayakalpalatA}3{vi-jaya4--kalpa-latA} úf. N. of úwk.
. {vijayakuJjara}3{vi-jaya4--kuJjara} úm. a royal elephant iL.
. {vijayaketu}3{vi-jaya4--ketu} úm. N. of a Vidya1-dhara iVa1s.
. {vijayakSetra}3{vi-jaya4--kSetra} ún. N. of a sacred district in Kas3mi1ra (= {vi-jaya} ún.) iKatha1s. iRa1jat.
.; {-bhaTTA7gra-hAra} úm. úpl. iVcar.
. {vijayagaNi}3{vi-jaya4--gaNi}
. {vijayagovindasiMha}3{vi-jaya4--govinda-siMha} úm. N. of authors iCat.
. {vijayacandra}3{vi-jaya4--candra} úm. `` victory-moon '' , N. of a king iInscr. [960,2]
. {vijayacchanda}3{vi-jaya4--cchanda} úm. a necklace of pearls consisting of 504 rows or strings iVarBr2S.
. {vijayaDiNDima}3{vi-jaya4--DiNDima} úm. `` drum of victory '' , a large military drum iCat.
. {vijayatIrtha}3{vi-jaya4--tIrtha} ún. N. of a Ti1rtha iib.
. {vijayadaNda}3{vi-jaya4--daNda} úm. a triumphal staff iPan5cad.
.; a úpartic. detachment of an army iMa1lav.
. {vijayadatta}3{vi-jaya4--datta} úm. N. of two men iKatha1s. iCat.
.; of the hare in the moon iPan5cat.
. {vijayadazamI}3{vi-jaya4--dazamI} úf. the 10th day of the light half of the month A1s3vina , the day of the Das3a-hara1 &c. iMW.
.; {-nirNaya} úm. N. of úwk.
. {vijayadundubhi}3{vi-jaya4--dundubhi} úm. a triumphal drum ({tA} úf.) iRagh.
. {vijayadevI}3{vi-jaya4--devI} úf. N. of a woman iW.
. {vijayadvAdazi}3{vi-jaya4--dvAdazi} úf. the 12th day in the light half

of the month S3ra1van2a
.; {-vrata} ún. a úpartic. ceremony iCat.
. {vijayadvAra}3{vi-jaya4--dvAra} ún. a gate leading to victory iVarYogay.
. {vijayadhvajatIrtha}3{vi-jaya4--dhvaja-tIrtha} úm. N. of an author iCat.
. {vijayanagara}3{vi-jaya4--nagara} ún. N. of a town in Karn2a1t2a iCat.
. {vijayanandana}3{vi-jaya4--nandana} úm. N. of a Cakra-vartin iL.
. {vijayanandin}3{vi-jaya4--nandin}
. {vijayanAtha}3{vi-jaya4--nAtha} úm. N. of authors iCat.
. {vijayapatAkA}3{vi-jaya4--patAkA} úf. a triumphal flag iVa1s.
. {vijayapArijAta}3{vi-jaya4--pArijAta} úm. N. of a drama.
. {vijayapAla}3{vi-jaya4--pAla} úm. a kind of functionary iMudr.
.; N. of various kings (also {-deva}) iSin6ha7s. iKatha1s. iInscr.
.; (with prefixed {rAjA7naka}) of a poet iSubh.
. {vijayapura}3{vi-jaya4--pura} ún. N. of various towns iCol.
.; {-kathA} úf. N. of úwk.
. {vijayapurNimA}3{vi-jaya4--pUrNimA} úf. a úpartic. full-moon night iCat.
. {vijayaprakoSTha}3{vi-jaya4--prakoSTha} úm. N. of an ancestor of Kshemi7s3vara iCan2d2.
. {vijayapratyarthin}3{vi-jaya4--pratyarthin} úmfn. desirous of victory iMa1lav.
. {vijayaprazasti}3{vi-jaya4--prazasti} úf. orð N. of a Ka1vya.
. {vijayaprazastikAvya}3{vi-jaya4--prazasóti-kAvya} ún. N. of a Ka1vya.
. {vijayaphala}3{vi-jaya4--phala} úmfn. having victory for a result iMW.
. {vijayabhTTArikA}3{vi-jaya4--bhaTTArikA} úf. N. of a princess iInscr.
. {vijayabhAga}3{vi-jaya4--bhAga} ({vijaya4-}) , úmfn. giving luck (in play) iTBr.
. {vijayabhairava}3{vi-jaya4--bhairava} ún.
. {vijayamaGgaladIpikA}3{vi-jaya4--maGgala-dIpikA} úf. N. of úwks.
. {vijayamardala}3{vi-jaya4--mardala} úm. = {-DiNDima} above iL.
. {vijayamalla}3{vi-jaya4--malla} úm. N. of a man iRa1jat.
. {vijayamahAdevI}3{vi-jaya4--mahA-devI} úf. N. of a princess iInscr.
. {vijayamAdhava}3{vi-jaya4--mAdhava} úm. N. of a poet iSubh.
. {vijayamAlikA}3{vi-jaya4--mAlikA} úf. N. of a woman iPan5cad.
. {vijayamAlin}3{vi-jaya4--mAlin} úm. N. of a merchant iKatha1s.
. {vijayamitra}3{vi-jaya4--mitra} úm. N. of a man iRa1jat.
. {vijayantrakalpa}3{vi-jaya4--yantra-kalpa} úm. N. of a ch. of the A1di-pura1n2a.
. {vijayarakSita}3{vi-jaya4--rakSita}
. {vijayarAghava}3{vi-jaya4--rAghava} úm. N. of authors iCat.
. {vijayarAja}3{vi-jaya4--rAja} úm. N. of a king and of various other persons iRa1jat. iInscr.
. {vijayarAma}3{vi-jaya4--rAma} úm. N. of two authors iCat.
. {vijayalakSmI}3{vi-jaya4--lakSmI} úf. N. of the mother of Ven3kat2a

îib.
 .{vijayavat}3{vi-jaya4--vat} úmfn. possessing victory , triumphant , glorious îInscr.
 .; ({atI}) , úf. N. of a daughter of the serpent-demon Gandha-mallin îKatha1s.
 .{vijayavarman}3{vi-jaya4--varman} úm. N. of a poet îSubh.
 .; of various other men îRatna7v. îKatha1s.
 .{vijayavilAsa}3{vi-jaya4--vilAsa} úm. N. of sev. wks.
 .{vijayavega}3{vi-jaya4--vega} úm. N. of a Vidya1-dhara îKatha1s.
 .{vijayazrI}3{vi-jaya4--zrI} úf. the goddess of victory îKa1v.
 .; N. of a Kim2nara maiden îKa1ran2d2.
 .; of a woman îCat.
 .{vijayasaptamI}3{vi-jaya4--saptamI} úf. a úpartic. 7th day. îCat.
 .{vijayasimha}3{vi-jaya4--siMha} úm. N. of various kings îRa1jat. îInscr.
 .{vijayasiddhi}3{vi-jaya4--siddhi} úf. accomplishment of victory , success îW.
 .{vijayasena}3{vi-jaya4--sena} úm. N. of various men îKatha1s. îSin6ha7s.
 .; ({A}) , úf. N. of a woman îLalit.
 .{vijayastotrabaTuka}3{vi-jaya4--stotrabaTuka} úm. N. of úwk. (prob. for {baTuka-vijayastotra}).
 .{vijayahaMsagaNi}3{vi-jaya4--haMsa-gaNi} úm. N. of an author îCat.
 .{vijayAkalpa}3{vijayA7kalpa} úm. N. of úwk.
 .{vijayAGkA}3{vijayA7GkA} úf. N. of a poetess îS3a1rn3gP.
 .{vijayAdazamI}3{vijayA-dazamI} úf. the 10th day of the light half of the month A1s3vina îCat.
 .{vijayAditya}3{vijayA7ditya} úm. N. of various kings îInscr.
 .{vijayAnanda}3{vijayA7nanda} úm. a kind of measure , Sim2gi1t.
 .; N. of an author îCat.
 .{vijayAparAjitAstotra}3{vijayA7parAjitA-stotra} úm. N. of úwk.
 .{vijayAbhinandana}3{vijayA7bhinandana} úm. N. of a king îVi1rac.
 .; of a great warrior yet to arise and to be the founder of an era îMW.
 .{vijayAbhyupAya}3{vijayA7bhyupA7ya} úm. means of victory îKum.
 .{vijayArahasya}3{vijayA-rahasya} úm. N. of úwk.
 .{vijayArtham}3{vijayA7rtham} úind. on account of victory , for victîvictory îMW.
 .{vijayArthin}3{vijayA7rthin} úmfn. seeking victory , desirous of conquest îib.
 .{vijayArdha}3{vijayA7rdha} úm. N. of a mountain îDharmas3.
 .{vijayAsaptamI}3{vijayA-saptamI} úf. the 7th day of the light half of a month falling on a Sunday îTithya1d.
 .{vijayendraparAbhava}3{vijaye7ndra-parAbhava} úm. N. of úwk.
 .{vijayeza}3{vijaye7za} úm. `` lord of victory '' , N. of the god S3iva îMW.
 .; of a sacred place îRa1jat.

.; {-sahasra-nAman} ún. úpl. N. of úwk.
 .{vijayezvara}3{vijaye7zvara} úm. N. of a sacred place (cf. prec.) îRa1jat.
 .; {-mAhAtmya} ún. N. of úwk.
 .{vijayaikAdazi}3{vijayai9kAdazi} úf. the 11th day of the dark half of the month Pha1lguna îW.
 .{vijayotsava}3{vijayo7tsava} úm. `` victory festival '' , N. of a festival in honour of Vishn2u celebrated on the 10th day of the light half of the month A1s3vina îCat.
 .{vijayollAsa}3{vijayo7llAsa} úm. N. of a Ka1vya. _
 .{vijayaka}2{vi-jayaka} úmfn. = {vijaye@kuzalaH} úg. {AkarSA7di}.
 .{vijayanta}3{vi-ójayanta} úm. `` victorious '' , N. of Indra îL.
 .; ({I}) , úf. N. of a Sura7n3gana1 îSin6ha7s.
 .{vijyantika}3{vi-ójayantikA} úf. N. of a Yogini1 îHcat. _
 .{vijayin}2{vi-jayin} úmfn. victorious , triumphant îYa1jn5. îMBh. &c.
 .; úm. (úifc.) a conqueror , subduer îKa1v. îPur.: {øyi-kSetra} ún. N. of a sacred district in Orissa îInscr.
 .; {øyl7ndra} úm. (with {yatI7ndra} or {bhikSu}) , úm. N. of an author (also {-svAmin}) îCat.
 .{vijayiSTha}3{vi-ójayiSTha} úmfn. conquering most îPa1n2. 6-4 , 154 îSch. [960,3]
 .{vijApayitR}3{vi-jApayitR} úmfn. (fr. Caus.) causing or granting victory îKa1t2h. _
 .{vijigISa}2{vi-jigISa} úmfn. (fr. úDesid.) desirous of victory , emulous îW.
 .; ({A}) , úf. desire to conquer or overcome or subdue (úacc. , údat. , or úcomp.) îR. îKa1m. îKatha1s. ({øSA-vat} [îNi1lak.] or {øSin} [îMBh.] , úmfn. desirous to conquer or overcome
 .; {øSA-vivarjita} úmfn. devoid of ambition îMW.
 .; {øSIya} úmfn. úg. {utkarA7di}).
 .{vijigISu}3{vi-ójigISu} úmfn. desirous of victory or conquest , wishing to overcome or surpass (úacc. or úcomp.) , emulous , ambitious îMn. îMBh. &c.
 .; úm. a warrior , invader , antagonist îMBh.
 .; a disputant , opponent îSarvad.
 .; {-tA} úf. (îKatha1s.) , {-tva} ún. (îKa1m.) desire of conquest , emulation , ambition. _
 .{vijita}2{vi4-jita}2 úmfn. (for 1. - under ú {vij}) conquered , subdued , defeated , won , gained îS3Br. &c. &c.
 .; úm. or ún. a conquered country îS3Br.
 .; any country or district îLalit.
 .; conquest , victory îS3Br. îLa1t2y. îGaut.
 .; {-rUpa} ({vi4jø}) , úmfn. appearing as if conquered or won îS3Br.
 .; {-vat} úmfn. one who has conquered , victorious îW.
 .; {øtA7tman} úm. `` self-subdued '' , N. of Siva îS3ivag.
 .; {øtA7mitra} úmfn. one who has overcome his enemies îR.

.; {øtA7ri} úm. `` id. "" , N. of a Ra1kshasa îb.
.; {øtA7zva} úm. N. of a son of Pr2ithu îBhP.
.; {øtA7sana} úmfn. one who has won a seat and is indifferent about sitting on it îBhP.
.; {øtA7su} úm. N. of a Muni îKatha1s.
.; {te7ndriya} úmfn. one who has the organs of sense or passions subdued îMn. îYa1jn5. îR.
.; {vijiti}3{vi4-ójiti} ({vi4-}), úf. contest for victory , conquest , triumph îTS. îBr. îS3rS.
.; (úifc.) gain or acquisition of îMaitrUp. îKa1vya7d.
.; N. of a goddess îMBh.
.; {vijitin}3{vi4-ójitin} úmfn. victorious , triumphant îAitBr.
.; {vijitvara}3{vi4-ójitvara} úmf({A})n. úid. ({-tva} ún.) îChUp. îKum.
.; ({A}), úf. N. of a goddess îCat. _
.; {vijetavya}2{vi-jetavya} úmfn. to be subdued or overcome or restrained or controlled îMBh. îKatha1s. îSa1h.
.; {vijetR}3{vi-ójetR} úm. a vanquisher , conqueror (also in argument) îMBh. îHariv. &c. (with {purAm} , `` conqueror of towns "" , N. of S3iva îKir.)
.; {vijeya}3{vi-ójeya} úmfn. to be vanquished or overcome îKatha1s.
.; {-vilAsa} (?) , úm. N. of úwk. _
.; {vijeSakRt}2{vi-jeSa-kR4t} úmfn. causing or bestowing victory (said of Indra) îRV. _
.; {vijigIta}1{vi-jigIta} (îBr2A1rUp.) or {vi-jigItha4} (îS3Br.) , (û {gai}) celebrated , famous. _
.; {vijigrAhayiSu}1{vi-jigrAhayiSu} {vi-jighRkSu} , ^ under {vi-ûgrah} , p. 957 , col. 3. _
.; {vijighAMsu}1{vijighAMsu} úmfn. (úDesid. of û {han}) wishing to slay or to kill or to remove or to destroy îMBh. îBhP. _
.; {vijijJAsA}1{vi-jijJAsA} &c. ^ under {viûjJA}. _
.; {vijina}1{vi-jina} {vi-jila} , ^ p. 950 , col. 3. _
.; {vijihIrSA}1{vi-jihIrSA} úf. (fr. úDesid. of {viûhR}) wish or intention to roam about or take one's pleasure îKir.
.; {vijihIrSu}3{vi-ójihIrSu} úmfn. wishing to walk about îCar.
.; wishing to sport or take one's pleasure îMBh. _
.; {vijihma}1{vi-jihma} {vi-jihva} , ^ p. 950 , col. 3. _
.; {vijIv}1{vi-ûjIv} úP. {-jIvati} , to revive , return to life îMBh. _
.; {viju}1{viju} úm. that part of a bird's body on which the wings grow îAitA1r. _
.; {vijula}1{vijula} úm. the root of Bombax Heptaphyllum îL. (prob. úw.r. for {vijjala}). _
.; {vijRmbh}1{vi-ûjRmbh} úA1. {-jRmbhate} , to open the mouth , yawn , gape îVS. &c. &c.
.; ÷to open (intr.) , expand , become expanded or developed or exhibited , spread out , blossom îKa1v. îVarBr2S. îBhP.
.; ÷to extend , become erect (said of the membrum virile) îRV.

.; ÷to arise , appear , awake (úfig.) îMBh. îR.
.; ÷to begin to feel well or at ease îHariv.
.; {vijRmbha}3{vi-ójRmbha} úm. bending or knitting (the brows) îBhP.
.; ({A}) , úf. yawning îL.
.; {vijRmbhaka}3{vi-ójRmbhaka} úm. N. of a Vidya1-dhara îKatha1s.
.; ({ikA}) , úf. gasping for breath îKa1d. îSus3r.
.; yawning îSus3r.
.; {vijRmbhaNa}3{vi-ójRmbhaNa} ún. yawning îSus3r.
.; opening , expanding , blossoming , budding îRagh.
.; spreading , extension îMa1lati1m.
.; bending , knitting (the brows) îBhP.
.; {vijRmbhita}3{vi-ójRmbhita} úmfn. yawned , gaped , opened , expanded , blown &c. (n. úimpers.)
.; drawn , bent (said of a bow) îMBh. îR.
.; sported , wanted îW.
.; ún. yawning îGaut.
.; coming out , appearance , manifestation , consequences îKa1v. îKatha1s. îSarvad.
.; exploit îMa1lav. [961,1]
.; {vijRmbhin}3{vi-ójRmbhin} úmfn. breaking forth , appearing îKa1v. _
.; {vijeh}1{vi-ûjeh} (only pr. p. {-je4hamAna}) , to open the mouth , show the tongue îRV. _
.; {vijja}1{vijja} úm. N. of a man îRa1jat.
.; ({A}) , úf. N. of a woman îib.
.; {vijjanAman}3{vijja--nAman} úm. N. of a Viha1ra called after Vijja1 îib.
.; {vijjarAja}3{vijja--rAja} úm. N. of a man îib. _
.; {vijjaka}2{vijjaka} orð úf. N. of a poetess îCat.
.; {vijjAkA}3{vijjAkA} orð úf. N. of a poetess îCat.
.; {vijjika}3{vijjika} úf. N. of a poetess îCat. _
.; {vijjala}1{vijjala} úmfn. (îL. also {vijjana} , or {vijjila}) slimy , smeary îVarBr2S.
.; úm. the root of Bombax Heptaphyllum îL.
.; ({A}) , úf. N. of a woman îRa1jat.
.; ún. a kind of arrow îL.
.; sauce &c. mixed with ricegruel îW.
.; {vijjalapura}3{vijjala--pura} ún. N. of a town îCat.
.; {vijjalaviDa}3{vijjala--viDa} ún. úid. (cf. {vijila-bindu}). _
.; {vijjula}1{vijjula} úm. the bark of the Cassia tree îL. _
.; {vijjUlika}2{vijjUlika} úf. a species of Oldenlandia îL. (prob. úw.r. for {vaJjulika}). _
.; {vijJA}1{vi-ûjJA} úP. úA1. {-jAnAti} , {-jAnIte} , to distinguish , discern , observe , investigate , recognize , ascertain , know , understand îRV. &c. &c. (with {na} and úinf. `` to know not how to "")
.; to have right knowledge , Ka1t2hUp.
.; ÷to become wise or learned îMn. iv , 20

.; ÷to hear or learn from (úgen.) îChUp. îMBh.
.; ÷to recognize in (úloc.) îPan5cat.
.; ÷to look upon or regard or consider as (two úacc.) îMn. îMBh. &c.
.; ÷to learn or understand that (two úacc. or {yat}) îMBh. îKa1v. &c.
.; ÷to explain , declare îBhP.: úPass. {-jJAyate} , to be distinguished or discerned &c.
.; (esp. 3. úsg. , ~" it is known or understood "" îS3Br.
.; ~" it is recognized or prescribed "" , scil. by authorities îGr2S3rS
.; and in gram. {mA@vi-jJAyi} with preceding únom. , ~" let this not be considered as ""): Caus. {-jJapayati} , or {-jJApayati} (rarely {øte}
.; úaor. {vy-AjijJapatt}) , ÷to make known , declare , report , communicate îS3Br. &c. &c.
.; ÷to ask or request anything îHariv.
.; ÷to declare or tell that (two úacc.) îR.
.; ÷to apprise , teach , instruct , ask , beg (with úacc. of úpers.
.; and údat. of thing , or with {artham} úífc. , or {prati} and úacc.) îS3Br. &c. &c.
.; ÷to inform of or about (two úacc.) îRa1jat.: úPass. (only úCond. {vy-ajJApayiSyata} , with v. l. {øSyat}) , to become manifest , appear îChUp. vii , 2 , 1: úDesid. of Caus. , - {vi-jijJApayiSA} below (cf. also {vi-jJlpsu}): úDesid. {-jijJAsati} , {øte} , to wish to understand or know &c. îTS. îChUp. _
.; {vijAna}2{vi-jAna} úm. N. of a man îTa1n2d2Br.
.; {vijAnaka}3{vi-ójAnaka} úmf. knowing , familiar with (úgen.) îMBh.
.; {vijAnat}3{vi-ójAnat} úmf. understanding , knowing &c.
.; úm. a wise man , sage îMn. îMBh. &c.
.; {vijAnata}3{vi-ójAnata} úf. cleverness , shrewdness îBa1lar. _
.; {vijijJApayiSA}2{vi-jijJApayiSA} úf. (fr. úDesid. of Caus.) desire of teaching or instructing îSam2k. _
.; {vijijJAsA}2{vi-jijJA4sA} úf. (fr. úDesid.) desire of knowing distinctly , wish to prove or try , inquiry about (úcomp.) îS3Br. îMBh. îBhP.
.; {vijijijJAsitavya}3{vi-jíóijijJAsitavya} úmf. wished or intended to be known or understood îChUp.
.; {vijijijJAsu}3{vi-jíóijijJAsu} úmf. desirous of knowing or understanding îR.
.; wishing to learn from (úgen.) îMBh.
.; {vijijijJAsya}3{vi-jíóijijJA4sya} (or {øsyA4}) , úmf. = {øjijJAsitavya} îS3Br. îYa1jn5. îS3am2k. _
.; {vijJa}2{vi-jJa} úmf. knowing , intelligent , wise , clever
.; úm. a wise man , sage îMBh. îKa1v. &c.
.; {-tA} úf. {-tva} ún. wisdom , skill , cleverness îW.
.; {-buddhi} úf. Indian spikenard íib.
.; {-rAja} úm. a king or chief among sages îKa1ran2d2.
.; {øjJA7bhimAnin} úmf. thinking one's self clever or wise îBhP. _
.; {vijJapta}2{vi-jJapta} úmf. (fr. Caus.) made known , reported ,

informed îKatha1s. îHit.
.; {vijJapti}3{vi-ójJapti} úf. information , report , address (to a superior) , request , entreaty of (úgen.) îNaish. îKatha1s. îRa1jat. ({øtiM-úkR} , ~" to announce anything , scil. to a superior ""
.; with úgen. , ~" to address a request to "")
.; imparting , giving îL.
.; {vijJaptika}3{vi-ójJaptika} úf. a request , solicitation îKa1v.
.; {vijJapya}3{vi-ójJapya} úmf. to be apprised or informed îKatha1s. _
.; {vijJata}2{vi4-jJata} úmf. discerned , understood , known &c.
.; celebrated , famous îW.
.; {-vIrya} ({vi4-}) , úmf. of known strength îTBr.
.; {-sthAlI4} úf. (prob.) a vessel prepared in the known or usual manner , MaitrS3.
.; {øtA7tman} úm. N. of a poet îCat.
.; {øtA7rtha} úmf. one who is acquainted with any matter on the true state of a case îMW.
.; {vijJAtavya}3{vi4-ójJAtavya} úmf. to be recognized or known or understood îKaushUp.
.; ÷to be found out îMBh.
.; ÷to be regarded or considered as îVarBr2S.
.; ÷to be inferred or conjectured with certainty íib.
.; {vijJAti}3{vi4-ójJAti} ({vi4-}) , úf. knowledge , understanding îS3Br.
.; N. of the 25th Kalpa (~q.v.)
.; úm. N. of a deity îCat.
.; {vijJAtr}3{vi4-ójJAtr4} úmf. one who knows , a knower , understander îS3Br. îMBh. &c. [961,2] _
.; {vijJAna}2{vi-jJA4na} ún. (úífc. úf. {A}) the act of distinguishing or discerning , understanding , comprehending , recognizing , intelligence , knowledge îAV. &c. &c.
.; skill , proficiency , art îUttamac.
.; science , doctrine îSus3r.
.; worldly or profane knowledge (opp. to {jJAna} , ~" knñknowledge of the true nature of God "") îMn. îMBh. &c.
.; the faculty of discernment or of right judgment îMBh. îR. &c.
.; the organ of knñknowledge (= {manas}) îBhP.
.; (úífc.) the understanding of (a particular meaning) , regarding as îKa1s3. on îPa1n2. 2-3 , 17 ; 66 &c.
.; (with Buddhists) consciousness or thought-faculty (one of the 5 constituent elements or Skandhas , also considered as one of the 6 elements or Dha1tus , and as one of the 12 links of the chain of causation) îDharmas. 22 ; 42 ; 58 (cf. îMWB. 102 ; 109)
.; {-kanda} úm. N. of a man îCat.
.; {-kAya} úm. N. of a Buddhist úwk.
.; {-kRtsna} ún. one of the 10 mystical exercises called Kr2itsnas îBuddh.
.; {-kevala} úmf. (with S3aivas) an individual soul to which only

{mala} adheres îSarvad.
.; {-kaumudI} úf. N. of a female Buddhist îCat.
.; {-ghana4} úm. pure knowledge , nothing but intelligence îS3Br.
îSarvad.
.; {-taraMgiNI} úf. N. of úwk.
.; {-tA} úf. knowledge of (úloc.) îCa1n2.
.; {-tArA7vall} úf. N. of úwk.
.; {-tailagarbha} úm. Alangium Decapetalum îL.
.; {-dezana} úm. a Buddha îL.
.; {-naukA} úf. N. of sev. wks.
.; {-pati} úm. a lord of intelligence îTUþ.
.; N. of one who has attained to a úpartic. degree of emancipation
îBa1dar. îSch.
.; {-pAda} úm. N. of Vya1sa îL.
.; {-bhaTTAraka} úm. {-bhArata} úm. {-bhikSu} úm. N. of scholars
îCat.
.; {-bhairava} , {øvo7ddyota-saMgraha} úm. N. of úwks.
.; {-ma4ya} úmf({I})n. consisting of knowledge or intelligence , all
knñknowledge , full of intellñintelligence îS3Br. îUp. &c.
.; {øya-koSa} úm. the sheath consñconsisting of intellñintelligence ,
the intelligent sheath (of the soul , úaccord. to the Veda7nta) or the
sheath caused by the understanding being associated with the organs of
perception îMW.
.; {-mAtRka} úm. `` whose mother is knowledge '' , a Buddha îL.
.; {-yati} úm. = {-bhikSu} îCat.
.; {-yogin} úm. = {vijJAne7zvara} îCol.
.; {-latikA} úf. {-lalita} or {øta-tantra} úm. N. of úwks.
.; {-vat} úmfñ. endowed with intelligence îUp. îChUp. îSch. îKatha1s.
.; {-vAda} úm. the doctrine (of the Yoga7ca1ras) that only intelligence
has reality (not the objects exterior to us) îBa1dar. îSch.
.; {-vAdin} úmfñ. one who affirms that only intelligence has reality
.; úm. a Yoga7ca1ra îSarvad. îBuddh.
.; {-vinodinI-TIkA} úf. {-vilAsa} úm. {-zAstra} ún. {-zikSA} úf.
{saMjJA-prakaraNa} ún. N. of úwks.
.; {øna7kala} úmfñ. = {øna-kevala} above îSarvad.
.; {øna7cArya} úm. N. of a teacher îCat.
.; {øna7tman} úm. N. of an author îib.
.; {øna7ntyA7yatana} ún. (with Buddhists) N. of a world îBuddh.
.; {øna7mRta} ún. N. of îComm.
.; {øna7zrama} úm. = {øna7tman} îCat.
.; {øna7stitva-mAtra-vAdin} úmfñ. = {øna-vAdin} îBa1dar. îSch.
.; {øna7hAra} úm. spiritual food as nourishment îL.
.; {øne7zvara} úm. N. of an author îCat. ({-tantra} ún. {-vArttika} ,
ún. N. of úwks.)
.; {øne7zvarIya} ún. a úwk. of Vijn5a1ne7s3vara îCat.
.; {ønai9ka-skandha-vAda} úm. = {øna-vAda} above îBa1dar. îSch.

.{vijJAnanA}3{vi-øjJAnanA} úf. (perhaps for {øjAnanA} or {øjAnatA})
perceiving , understanding îL.
.; {vijJAnika}3{vi-øjJAnika} úmfñ. = {vi-jJa} or {vaijJAnika} îL.
.; {vijJAnin}3{vi-øjJAnin} úmfñ. having intelligence or knowledge or
science , clever , skilful , a specialist îHcar. îKatha1s. îMa1rkP.
.; {øni-tA} úf. (úifc.) science or knowledge of , acquaintance with
îKa1m.
.; {vijJAnIya}3{vi-øjJAnIya} úmfñ. (úifc.) treating of the science or
doctrine of îSus3r. _
.; {vijJApaka}2{vi-jJApaka} úmfñ. (fr. Caus.) who or what makes known îW.
.; úm. an informant , instructor îib.
.; {vijJApana}3{vi-øjJApana} ún. (or {A} úf.) information , communication
, address (esp. to a superior) , request , entreaty îKa1lid. îMudr.
îKatha1s.
.; {vijJApAnIya}3{vi-øjJApAnIya} úmfñ. to be made known , to be
communicated îBhP.
.; ÷to be (respectfully) informed or apprised îDas3.
.; fit to be taught or instructed îL.
.; {vijJApita}3{vi-øjJApita} úmfñ. = {øjJapta} îRagh. îHit.
.; {vijJApin}3{vi-øjJApin} úmfñ. announcing , telling îNaish.
.; {vijJApiti}3{vi-øjJApiti} úf. = {øjJapti} îMW.
.; {vijJApya}3{vi-øjJApya} úmfñ. = {øjJApAnIya} îMBh. îR. &c.
.; {vijJAya}3{vi-øjJAya} úmfñ. recognizable (~ {bala-vø}). _
.; {vijJIpSu}2{vi-jJIpSu} úmfñ. (fr. úDesid. of Caus.) wishing to inform ,
intending to address a request to îHParis3. _
.; {vijJeya}2{vi-jJe4ya} úmfñ. to be perceived or known , knowable ,
cognizable îS3Br. îMBh. &c.
.; ÷to be understood or heard or learned îMn. îR. îVarBr2S.
.; ÷to be recognized or considered or regarded as ({-tva} ún.) îTPra1t.
îUp. îMBh. &c. _
.; {vijya}1{vi-jya} {vi-jvara} &c. ~ p. 950 , col. 3. _
.; {viJilavindu}1{viJilavindu} N. of a town îCat. [961,3] _
.; {viJjAmara}1{viJjAmara} or {viJjAmara} ún. the white of the eye îL. _
.; {viJjolI}1{viJjolI} úf. a line , row , range îL. _
.; {viT}1{viT} (prob. artificial
.; cf. û {biT} and {viD}) , úcl. 1. úP. {veTati} , ÷to sound îDha1tup.
ix , 29. _
.; {viTa}2{viTa} úm. (derivation doubtful) a voluptuary , sensualist ,
bon-vivant , boon-companion , rogue , knave îKa1v. îRa1jat. îKatha1s.
&c. (in the drama , esp. in the Mr2icchakat2ika , he is the companion of
a dissolute prince and resembles in some respects the Vidu1shaka , being
generally represented as a parasite on familiar terms with his associate
, but at the same time accomplished in the arts of poetry , music , and
singing
.; úifc. a term of reproach , úg. {khasUcy-Adi} îGan2ar. îL. also ``
the keeper of a prostitute

.; a catamite
.; a mouse
.; Acacia Catechu
.; the orange tree
.; a kind of salt
.; = {prAJcalloha} [?]
.; = {viTapa} , N. of a mountain ")
.; ún. a house îGal.
.{viTakAntA}3{viTa--kAntA} úf. turmeric îL. - 1.
.{viTapa}3{viTa--pa} úm. (for 2. - below) a keeper of catamites îL.
.{viTaputra}3{viTa--putra} úm. N. of a writer on Ka1mas3a1stra
îKut2t2ani1m.
.{viTapeTaka}3{viTa--peTaka} úm. or ún. a multitude of rogues îRa1jat.
.{viTapriya}3{viTa--priya} úm. a kind of jasmine îL.
.{viTabhUta}3{viTa--bhUta} úm. N. of an Asura îMBh.
.{viTamAkSika}3{viTa--mAkSika} ún. a sort of mineral îL.
.{viTalavana}3{viTa--lavaNa} ún. a kind of salt (= {viD-lø}) îL.
.{viTavallabhA}3{viTa--vallabhA} úf. Bignonia Suaveolens îL.
.{viTavRtta}3{viTa--vRtta} úm. N. of a poet îCat.
.{viTATika}3{viTA7Tika} (?), úf. a kind of small hog-weed îL.
.; a room where Vit2as meet îL.
.{viTAzraya}3{viTA7zraya} úm. a house occupied by a Vit2a îL. _
.{viTaka}2{viTaka} úm. úpl. N. of a people îVarBr2S.
.; = {piTaka} , a boil , blister îGal.
.; ({A}), úf. a room where Vit2as meet. _
.{viTaGka}1{vi-TaGka} úm. ún. (úg. {ardharcA7di}
.; - û {TaGk} and {TaGka}) the loftiest point , top , pinnacle îMBh.
îKa1v. &c. (also {økaka} îL.)
.; a dove-cot , aviary îL.
.; úm. a big cucumber îL.
.; úmfn. trim , nice , pretty , handsome , Pracan2d2. îBhP.
.; {-pura} ún. N. of a town îKatha1s.
.{viTaGkita}3{vi-óTaGkita} úmfn. stamped or marked or adorned with
(úinstr. or úcomp.) îBhP. _
.{viTapa}1{viTapa}2 úm. ún. (úg. {ardharcA7di}
.; of doubtful derivation , úaccord. to îUn2. iii , 145 fr. û {viT}
.; for 1. {viTa-pa} - under {viTa}), the young branch of a tree or
creeper , twig , sprout , shoot , bough îMBh. îKa1v. &c.
.; a bush , shrub , cluster , thicket , tuft îib.
.; expansion , spreading îL.
.; the perinaeum or the septum of the scrotum îSus3r.
.; úm. N. of a man , úg. {zivA7di} = {viTa} or {viTA7dhipa} îL.
.{viTapazas}3{viTapa--zas} úind. in branches or shoots îBhP. _
.{viTapaka}2{viTapaka} úm. a tree îKa1d.
.; a rogue , voluptuary (= {viTa}) îib. _
.{viTapin}2{viTapin} úmfn. having branches or boughs (as a tree) îMBh.

.; úm. a tree îKa1v. îKatha1s. îBhP. (úm. c. also {viTapi} , in úgen.
úacc. úpl. {øpInAm} and {øpIn} îR.)
.; the Indian fig-tree îL.
.{viTapimRga}3{viTapi-mRga} úm. -" treeanimal "" , a monkey , ape îMW. _
.{viTi}1{viTi} úf. yellow sanders îL.
.{viTikaNThIrava}3{viTi--kaNThIrava} úm. N. of Varada-ra1ja (the author
of the Madhya-siddha7nta-kaumudi1) îCat. _
.{viTka}1{viTka} {viT-kArikA} , {viT-kRmi} &c. - under 3. {viS}. _
.{viTkula}1{viT-kula} - under 2. {viz}. _
.{viTThala}1{viTThala} úm. (also written {viThala} , {viThThala} , and
{viDhDhala}) N. of a god worshipped at Pandharpur in the Deccan (he is
commonly called Vit2ho-ba1 , and stated to be an incarnation of Vishn2u
or Kr2ishn2a himself , who is believed to have visited this city and
infused a large portion of his essence into a Bra1hman named
Pun2d2ari1ka or Pun2d2ali1ka , who had gained a great reputation for
filial piety
.; his images represent him standing on a brick [cf. 2. {viD}] with his
arms akimbo) îRTL. 263
.; (also with {AcArya} , {dikSita} , {bhaTTa} &c.) N. of various
authors and teachers (esp. of a grammarian , disparaged by Bhat2t2oji ,
and of a son of Vallabha7ca1rya and successor to his chair , also called
Vit2t2hala-di1kshita or Vit2t2hala-na1tha or Vit2t2hale7s3a or
Vit2t2hale7s3vara , said to have been born in 1515) îCat.
.{viTThalakavaca}3{viTThala--kavaca} ún. N. of a Kavaca (- q.v.)
.{viTThalamizra}3{viTThala--mizra} úm. N. of a Commentator îCat.
.{viTThalasaahasranAman}3{viTThala--sahasranAman} ún. N. of úwk.
.{viTThalasUnu}3{viTThala--sUnu} úm. N. of an author îCat.
.{viTThalastavarAja}3{viTThala--stava-rAja} úm. N. of úwk.
.{viTThalAcAryasUnu}3{viTThalA7cAryasUnu} úm. N. of a Commentator îCat.
.{viTThalASTottarazata}3{viTThalA7STo7ttara-zata} ún. N. of a Stotra.
.{viTThallpaddhati}3{viTThallpaddhati} úf. N. of an astron. úwk. by
Vit2t2hala7ca1rya. [962,1]
.{viTThaleza}3{viTThale7za} orð - above.
.{viTThalezvara}3{viTThaóle7zvara} - above.
.{viTThalopAdhyAyapattra}3{viTThalo7pA7dhyAya-pattra} ún. N. of úwk. _
.{viTpaNya}1{viT-paNya} {viT-pati} &c. - under 2. {viz}. _
.{viThaGka}1{viThaGka} úmfn. bad , vile îW. _
.{viThara}1{viThara} úmfn. = {vAgmin} , eloquent (applied to
Br2ihas-pati) îL. _
.{viThala}1{viThala} {viThThala} , - {viTThala}. _
.{viThobA}1{viTho-bA} - {viTThala}. _
.{viD}1{viD}1 (cf. û {biT} and {viT}
.; prob. artificial and of doubtful connection with the following words)
, úcl. 1. úP. {veDati} , to call , cry out , curse , swear îDha1tup. ix
, 30 , v. 1.
.; ÷to break îW. _

.{viD}2{viD}2 úf. a bit , fragment îW. _
 .{viDa}2{viDa}2 úm. ún. a kind of salt (either factitious salt , procured by boiling earth impregnated with saline particles , or a úpartic. kind of fetid salt used medicinally as a tonic aperient , commonly called Vit-lavan or Bit-noben , cf. {viD-lavaNa}
 .; it is black in colour and is prepared by fusing fossil silt with a small portion of Emblic Myrobalan , the product being muriate of soda with small quantities of muriate of lime , sulphur , and oxide of iron) îSus3r.
 .; úm. N. of a country and its king îInscr.
 .; a fragment , bit , portion (?) îW.
 .{viDagandha}3{viDa--gandha} úm. the medicinal salt described above îW.
 .{viDalavana}3{viDa--lavaNa} úm. ún. úid. îMBh. îBhpr. _
 .{viDaGga}2{viDaGga} úmfn. clever , able , skilful îL.
 .; úm. and ({A}) , úf. Embelia Ribes îL.
 .; ún. the fruit of the above plant (a vermifuge) îL. _
 .{viDamb}1{vi-úDamb} úA1. {-Dambate} , to imitate , vie with îBhP.
 .; úP. {Dambayati} , ÷to imitate , copy , emulate , equal , be a match for any one or anything îHariv. îKa1v. îKa1vya7d.
 .; ÷to mock , deride , ridicule îHariv.
 .; ÷to impose upon , take in , cheat , deceive îS3ak. îBhartr2. îPan5cat.
 .; ÷to afflict îMW.
 .{viDamba}3{vi-óDamba} úmfn. imitating , representing îBhP.
 .; úm. mockery , derision îKa1v. îSa1h.
 .; degradation , desecration îVarBr2S.
 .; afflicting , distressing , annoyance îMW.
 .{viDambaka}3{vi-óDambaka} úmfn. imitating , strikingly resembling îKa1d.
 .; disgracing , profaning îKa1v. îBhP.
 .{viDambana}3{vi-óDambana} úmfn. imitating , representing , acting like îBhP.
 .; ún. and ({A}) , úf. imitation , copying , representing , playing the part of any one , imposture , disguise (esp. applied to a god assuming human form) îKa1v. îPur. (úacc. with ú {kR} , to imitate , copy , represent)
 .; derision , ridiculousness , mockery , scoff , scorn , vexation , mortification îMBh. îKa1v. &c. (úacc. with ú {kR} , to mock , deride)
 .; disgrace , degradation profanation îBhP.
 .; abuse , misusage îVarBr2S.
 .; disappointing , frustrating îMW.
 .{viDambanIya}3{vi-óDambanIya} úmfn. to be imitated &c.
 .; ÷to be distressed or annoyed îMW.
 .{viDambita}3{vi-óDambita} úmfn. imitated , copied &c.
 .; disguised , transformed , distorted îHariv.
 .; vexed , mortified îW.

.; low , poor , abject îib.
 .; deceived , disappointed , frustrated îMW.
 .; ún. an object of ridicule or contempt , despicable object îib.
 .; {øte7zvara} úmfn. imitating or representing S3iva îRagh.
 .{viDambin}3{vi-óDambin} úmfn. imitating , copying , bearing a striking resemblance îUttarar. îKa1d.
 .; mocking , deriding , vying with , surpassing îS3is3. îKa1vya7d.
 .; disgracing , degrading , profaning îVarBr2S.
 .; causing deception or error îMW.
 .{viDambya}3{vi-óDambya} ún. an object of ridicule or contempt îBhP. _
 .{viDAYatanIya}1{viD-AyatanIya} ^ under 2. {viz}. _
 .{viDARaka}1{viDARaka} {viDAla} , ^ {biDø}. _
 .{viDinAthakavi}1{viDi-nAtha-kavi} úm. (also written {viLi-nø}) N. of an author îCat. _
 .{viDIna}1{vi-DIna} ún. (ú {DI}) the act of flying aslant or obliquely (one of the different modes of flight attributed to birds
 .; others being {ava-} , {uD-} , {ni-} , {pari-} , {pra-} , {saM-DIna} , and {DIna-DInaka} , ^ q.v.) îMBh. _
 .{viDInaka}2{vi-DInaka} ún. flying apart îib. _
 .{viDu}1{viDu} {viDula} úw.r. for {vidø}. _
 .{viDURaja}1{viDUra-ja} for {vi-dUra-ja} , p. 966 , col. 1. (Cf. {vaiDurya}.) _
 .{viDojas}1{viD-ojas} or {viD-aujas} úm. (also written {biDø}
 .; said to be fr. {viD} = 2. {viz} + {ojas}) N. of Indra îKa1lid. îS3atr. (in îBhP. viii , 5 , 41 as two words , meaning `` the Vais3ya and his trade ``). [962,2] _
 .{viDgandha}1{viD-gandha} {viD-graha} &c. ^ under 3. {viS}. _
 .{viDDa}1{viDDa} ún. bone îL.
 .{viDDasiMha}3{viDDa--siMha} úm. N. of a man îRa1jat. _
 .{viDhDhala}1{viDhDhala} v. l. for {viTThala} , ^ q.v. _
 .{viNT}1{viNT} úcl. 10. úP. {viNTayati} , `` to kill `` or `` to perish `` îDha1tup. xxxii , 116 (v. l.) _
 .{viNTaka}1{viNTaka} úw.r. for {vi-TaGka} îVcar. _
 .{viNmUtra}1{viN-mUtra} ^ under 3. {viS}. _
 .{vitaMsa}1{vi-taMsa} úm. (ú {taMs}) any net or chain or apparatus for catching and confining beasts and birds îL. (cf. {vI-tø}
 .; {ava-tø} and {ut-taMsa}). _
 .{vitakS}1{vi-útakS} úP. {-takSati} , to cut off , cleave or split in pieces îRV. _
 .{vitaSTa}2{vi4-taSTa} úmfn. hewn or carved out , planed , fashioned îS3Br. _
 .{vitaD}1{vi-útaD} úP. {-tADayati} (Ved. úImpv. {-tADhi} , {-tALhi} , for {-taDDhi}) , to strike back , dash to pieces îRV.
 .; ÷to strike against (úloc.) îPan5cat.
 .; ÷to wound îMBh. _
 .{vitaNDa}2{vi-taNDa} úm. (prob. connected with prec.) a sort of lock or

bolt with three divisions or wards îW.
.; an elephant îib.
.; ((A)), úf. cavil , captious objection , fallacious controversy ,
perverse or frivolous argument (esp. in Nya1ya , `` idly carping at the
arguments or assertions of another without attempting to prove the
opposite side of the question "" , cf. îIW. 64) îNya1yas. ({-tva} ún.
îSch.) îSarvad. îMBh. &c.
.; criticism îW.
.; a ladle , spoon îL.
.; Arum Colocasia îL.
.; = {karavIrI} îL.
.; = {zilA7hvaya} îL. _
. {vitaNDaka}2{vi-taNDaka} úm. N. of an author ({-smRti} úf. his úwk.) _
. {vitata}1{vi4-tata} &c. - below. _
. {vitatha}1{vi-tatha} úmf({A})n. (fr. {vi} + {tathA} , not so) untrue
, false , incorrect , unreal , vain , futile (úinstr. `` falsely ""
.; {øthaM-úkr} , `` to revoke , annul "") îMn. îMBh. &c.
.; free from (úabl.) îA1past.
.; úm. N. of Bharad-va1ja îHariv.
.; of a úpartic. class of domestic deities îVarBr2S. îHcat.
.; {-tA} úf. untruth , falsehood (úacc. with ú {gam} , `` to become a
lie "") îHariv.
.; {-prayatna} úmf. one whose efforts are futile or in vain îRagh.
.; {-maryAda} úmf. incorrect in behaviour îMBh.
.; {-vAc} (îSin6ha7s.) , {-vAdin} (îKatha1s.) , úmf. speaking a
falsehood , lying
.; {øthA7bhiniveza} úm. inclination to falsehood îMn. îYa1jn5. ({-vat}
úmf. prone to falsehood îYa1jn5. iii , 135)
.; {øthya} úmf. untrue îMW. _
. {vitathaya}2{vitathaya} úNom. úP. {øyati} , to render untrue , accuse
of falsehood îS3is3. _
. {vitathIkR}2{vitathI-úkr} úP. {-karoti} , to render vain or futile
îMBh. îKum.
.; ÷to remove , expel îDharmas3. _
. {vitadbhASaNa}1{vi-tad-bhASaNa} - {a-vitø}. _
. {vitadru}1{vitadru} úf. N. of a river îUn2. iv , 102 îSch. _
. {vitan}1{vi-útan} úP. úA1. {-tanoti} , {-tanute} (úfut. {-tAyitA}
îBhP.) , to spread out or through or over , cover , pervade , fill îTUp.
îMBh. &c.
.; ÷to spread , stretch , extend (a net , snare , cord &c.) îRV. &c. &c.
.; ÷to draw or bend (a bow) îMBh.
.; ÷to spread out úi.e. lay on , impose (a yoke) îRV.
.; ÷to apply (ointment) îKa1v.
.; ÷to extend , make wide (with {tanva4s} , the bodies , = to oppose or
resist boldly îRV.
.; with {padAni} , steps , = to stride îGi1t.)

.; ÷to unfold , display , exhibit , manifest îRV. &c. &c.
.; ÷to carry out , perform , accomplish (esp. a rite or ceremony) îib.
.; ÷to sacrifice îHariv.
.; ÷to cause , effect , produce îSa1h.
.; ÷to make , render (two úacc.) îPrasannar. _
. {vitata}2{vi4-tata} úmf. spread out , extended &c.
.; diffused , drawn (as a bow-string) îRV.
.; bent (as a bow) îR.
.; covered , filled îHariv.
.; prepared (as a road) îAV.
.; extensive , far-spreading , broad , wide ({am} úind.) îVS. &c. &c.
.; ún. any stringed instrument (such as a lute &c.) îL.
.; {-tva} ún. extendedness , expansiveness , largeness îHariv. îPur.
.; {-dhanvan} úmf. one who has drawn a bow to its full stretch îMBh.
.; {-vapus} úmf. having an elongated body îMW.
.; {øtA7dhvara} ({vi4-}) , úmf. one who has prepared a sacrifice
îS3Br.
.; {øtA7yudha} úmf. = {vitata-dhanvan} îMBh.
.; {øto7tsava} úmf. one who has arranged a festival îKatha1s. _
. {vitati}2{vi-tati} úf. extent , length îBhP.
.; spreading , extension , expansion , diffusion îib.
.; excess îKa1v.
.; quantity , collection , cluster , clump (of trees &c.) îKir. [962,3]
. {vitatI}2{vitatI} , in úcomp. for {vi-tata}.
. {vitatIkaraNa}3{vitatI--karaNa} úf. spreading îW.
. {vitatIkR}3{vitatI-úkr} úP. {-karoti} (pp. {-kRta}) , to stretch out
, expand îNaish. _
. {vitatya}2{vi-tatya} úNom. úA1. {øyate} , to stretch , expand , be
diffused îA1pS3r. _
. {vitana}2{vi-tana} - {Ahara-vitanA}. _
. {vitaniR}2{vi-tanir} úmf. one who spreads or extends îBhP. _
. {vitAna}2{vi-tAna}2 úm. ún. (for 1. - p. 950 , col. 3) extension ,
great extent or quantity , mass , heap , plenty , abundance îKa1v.
îVarBr2S.
.; high degree îBhartr2.
.; manifoldness , variety îGi1t.
.; performance , accomplishment , development , growth îBhP.
.; an oblation , sacrifice îMBh. îS3is3. îBhP.
.; an awning , canopy , cover îMBh. îKa1v. &c.
.; the separate arrangement of the three sacred fires or the separate
fires themselves îGr2S3rS.
.; úm. or ún. (?) a úpartic. bandage for the head îSus3r.
.; ((A)) , úf. N. of the wife of Sattralyan2a îBhP.
.; ún. N. of a úpartic. metre or of a class of metres îPin3g. îSch.
îCol.
.; leisure , opportunity îL.

.; {-kalpa} úm. N. of a Paris3isht2a belonging to the Atharva-veda
 îCaran2.
 .; {-mUlaka} ún. the root of Andropogon Muricatus îL.
 .; {-vat} úmfn. having a canopy or awning îKum.
 .{vitAnaka}3{vi-ótAnaka} úm. ún. an awning , canopy , covering , (esp.)
 a cloth spread over a large open hall or court (in which dancing ,
 singing &c. are exhibited) îR. îKatha1s.
 .; quantity , mass îS3is3.
 .; an expanse îW.
 .; Caryota Urens îL. _
 .{vitAnAya}2{vitAnAya} úNom. (only úPass. {øyyate} úimpers.) to
 represent an awning or canopy îMa1lati1m. _
 .{vitAnI}2{vitAnI} in úcomp. for {vi-tAna}.
 .{vitAnIkR}3{vitAnI--ûkR} úP. {-karoti} (pp. {-kRta}) , to spread or
 extend over (as a canopy &c.) , overshadow îMW.
 .{vitAnIbhU}3{vitAnI--ûbhU} úP. {-bhavati} , to represent a canopy
 îBa1lar. _
 .{vitantasAyya}1{vitantasA4yya} úmfn. to be shaken or set in violent
 motion îRV. _
 .{vitap}1{vi-útap} úP. úA1. {-tapati} , {øte} , (úP.) to give out heat
 îTBr.
 .; ÷to force asunder , tear , penetrate îRV. îAV.
 .; (úA1.
 .; cf. îPa1n2. 1-3 , 27 îSch.) ÷to burn (intr.) îBhat2t2.
 .; ÷to warm one's self or any member of the body îPa1n2. 1-3 , 27
 îVa1rtt. 1 îPat.: Caus. {-tApayati} , to heat , warm îVarBr2S. _
 .{vitamas}1{vi-tamas} ^ p. 950 , col. 3. _
 .{vitaraNa}1{vi-taraNa} &c. ^ under {vi-úRR}. _
 .{vitaram}1{vi-tara4m} úind. (fr. 3. {vi} + {taram}) farther , farther
 off , more distant (either in space or time) , more îRV.
 .{vitarAm}3{vi-ótarA4m} úid. îS3Br. îA1pS3r. _
 .{vitark}1{vi-úark} úP. {-tarkayati} , to reflect , ponder , think ,
 believe , suppose , conjecture , consider as or take for (úacc.) îMBh.
 îKa1v. &c.
 .; ÷to find out , ascertain îKatha1s.
 .{vitarka}3{vi-ótarka} úm. conjecture , supposition , guess , fancy ,
 imagination , opinion îMBh. îKa1v. &c.
 .; doubt , uncertainty îYogas. îSarov.
 .; a dubious or questionable matter îYogas.
 .; reasoning , deliberation , consideration îKa1v. îSa1h.
 .; purpose , intention îJa1takam.
 .; a teacher , instructor in divine knowledge îW.
 .; a úpartic. class of Yogi1s îJa1takam.
 .; N. of a son of Dhr2ita-ra1sht2ra îMBh.
 .; úpl. N. of the five principal sins îJa1takam.
 .; {-padavI} úf. the path of conjecture or supposition îPrab.

.; {-vat} úmfn. (speech) containing a cñconjecture or sñsupposition
 îDas3ar.
 .{vitarkaNa}3{vi-ótarkaNa} ún. reasoning , conjecture , doubt îL.
 .{vitarkita}3{vi-ótarkita} ^ {a-vitarkita}.
 .{vitarkya}3{vi-ótarkya} úmfn. to be considered , questionable ,
 doubtful îBhP. _
 .{vitardi}1{vi-tardi} or {ødikA} úf. (said to be fr. û {tRd}) a raised
 and covered piece of ground in the centre of a house or temple or in the
 middle of a court-yard , verandah , balcony &c. îR. îRa1jat. (îL. also
 {øtardI} , {øtarddhI8} and {øtarddhikA}). _
 .{vitaSTa}1{vi4-taSTa} ^ col. 2 _
 .{vitasta}1{vi-tasta} úmfn. (said to be fr. û {taMs} , or {tas}) =
 {upa-kSINa} îNir. iii , 21 îSch.
 .; ((A)) , úf. ^ below
 .; {-datta} úm. (for {vitastA-dø} , cf. îPa1n2. 4-3 , 63) N. of a
 merchant îKatha1s.
 .; {øtA7dri} úm. N. of a mountain îRa1jat.
 .{vitastastA}3{vi-tasóta4stA} úf. N. of a river in the Panja1b (now
 called Jhelum or Bitasta or Bihat = the Hydaspes or Bidaspes [Ptolemy]
 of the Greeks
 .; it rises in Kas3mi1r
 .; cf. {paJca-nada} îRV. îMBh. &c. ({-tva} ún. îRa1jat.)
 .; = {vi-tasti} (in {tri-vitasta4} , ^ q.v.)
 .; {-økhyA} ({øtastA7khyA}) , ún. N. of the habitation of the
 serpent-demon Takshaka in Kas3mi1ra îRa1jat.
 .; {-purI} úf. N. of a town îCat.
 .; {-mAhAtmya} ún. N. of úwk. _
 .{vitasti}1{vi4-tasti} úf. (once in îHcat. m.
 .; prob. fr. û {tan}) a úpartic. measure of length (defined either as a
 long span between the extended thumb and little finger , or as the
 distance between the wrist and the tip of the fingers , and said to = 12
 An3gulas or about 9 inches) îS3Br. îGr2S3rS. &c. [963,1]
 .; {-dezya} úmfn. almost a Vitasti long îRa1jat. _
 .{vitAna}1{vi-tAna} &c. ^ p. 962 , col. 3. _
 .{vitAmasa}1{vi-tAmasa} {vi-tara} , ^ p. 950 , col. 3. _
 .{viti}1{viti} úf. = {vIti} , in {gau4rl-viti} , ^ q.v. _
 .{vitire}1{vi-ti4re} {vi-tIrNa} , ^ {vi-úRR}. _
 .{vitud}1{vi-útud} úP. úA1. {-tudati} , {øte} , to pierce , tear ,
 strike , scourge , sting , prick îRV. &c. &c.
 .; ÷to strike úi.e. play (a musical instrument) îBhP.: Caus.
 {-tudAya4ti} , to prick , sting îAV.
 .{vituda}3{vi-ótu4da} úm. N. of a úpartic. spectral being îTA1r. _
 .{vitunna}2{vi-tunna} úmfn. pierced , torn &c. îMBh.
 .; i. Marsilea Quadrifolia îL.
 .; Blyxa Octandra îL.
 .; ((A)) , úf. Flacourtia Cataphracta îL.

.{vitunnaka}3{vi-ótunnaka} úm. ún. and ({ikA}), úf. Flacourtia
 Cataphracta îCar.
 .; úm. ún. coriander îL.
 .; blue vitriol îL.
 .; úm. or ún. (?) a hole in the ear (for a ring) îL. _
 .{vitula}1{vitula} úm. N. of a prince of the Sauvi1ras îMBh. (úb.
 {vipula}). _
 .{vituSa}1{vi-tuSa} &c. - p. 950, col. 3. _
 .{vitUstaya}1{vi-tUstaya} úNom. (fr. {tUsta} with 3. {vi}) úP.
 {øyati}, to comb out or smooth (hair) îPa1n2. 3-1, 21 îSch.
 .; ÷to free from dust îUn2. iii, 86, Seh. _
 .{vitRNA}1{vi-tRNA} {vi-tritIya} &c. - p. 950, col. 3. _
 .{vitRd}1{vi-ûtrd} úP. úA1. {-tRNatti}, {-trintte}, to pierce, bore
 , cleave, break asunder, excavate îAV. îKat2hUp.: Caus. {-tardayati}
 úid. îS3a1n3khS3r. _
 .{vitRNNa}2{vi-tRNNa} úmf. pierced, cleft &c. îS3Br. _
 .{vitRp}1{vi-ûtrp} úP. {-tRpyati}, to be satisfied, become satiated
 with (úloc.) îBhP.
 .{vitRpta}3{vi-ótRpta} úmf. satisfied, satiated îR.
 .; {-kAma} and {-dRz}, - {a-vitRø}.
 .{vitRptaka}3{vi-ótRptaka} úmf. satiated with (úgen.) îMBh. (in
 {a-vitRø}). _
 .{vitRS}1{vi-ûtrS}1 úP. {-tRSyati}, to be thirsty îVS. îTS. îKa1t2h.:
 Caus. {-tarSiyati} (úeor. {-tItRSat}), to make thirsty, cause to
 thirst îTS. îKa1t2h.
 .{vitRSNA}3{vi-ótRSNA} úf. (cf. p. 950, col. 3) thirst for, ardent
 desire îBhP.
 .; N. of a river îVP. _
 .{vitRS}2{vi-tRS}2 &c. - p. 950, col. 3. _
 .{vitRR}1{vi-ûtrR}1 úP. {-tarati}, {-tirati} (Ved. úinf. {-ti4re}),
 to pass across or through, traverse, pervade îRV.
 .; ÷to bring away, carry off, remove îib. îTS.
 .; ÷to cross, frustrate, disappoint (a wish) îib.
 .; ÷to extend, prolong îib.
 .; ÷to give away (also in marriage), grant, afford, bestow, yield
 îMBh. îKa1v. &c. (with {Asanam}, to offer a seat
 .; with {dvAram}, ÷to grant admittance
 .; with {uttaram}, ÷to favour with an answer
 .; with {darzanam}, or {dRSTim}, ÷to grant a sight, i. e. give an
 audience)
 .; ÷to give (medicine), apply (a remedy) îSus3r.
 .; ÷to produce, effect, perform, accomplish îKa1v. îRa1jat. îBhP.:
 Caus. {-tAryati}, to pass (a comb) through, comb out îS3Br.
 .; ÷to carry out, accomplish îS3a1n3khS3r.: Intens. {-tartUryate} (p.
 {-ta4rturANa} or {-ta4ritrat}), to pass over violently, labour or
 perform energetically îRV. _

.{vitara}2{vi4-tara} úmf. leading further away (as a path) îS3Br.
 .{vitaraNa}3{vi4-ótaraNa} úmf. one who crosses or passes over îMBh.
 .; ún. the act of crossing or passing over îMW.
 .; leading over, transference îSus3r.: granting, bestowal, donation,
 gift îInscr. îKa1v.
 .; {øNA7cArya} úm. N. of a preceptor îW.
 .{vitaritR}3{vi4-ótaritR} úm. a granter, bestower (with úgen.) îBallar.
 .{vitarturam}3{vi4-ótartura4m} úind. (fr. Intens.) alternately îRV.
 .{vitArin}3{vi4-ótArin} - {a-vitArin}. _
 .{vitIrNa}2{vi-tIrNa} úmf. one who has penetrated beyond or crossed or
 passed or gone over or through &c.
 .; remote, distant ({-tara} úmf. more distant) îNir. viii, 9
 .; given, granted, afforded, bestowed îMBh. îKa1v. &c.
 .; fought (as a battle) îRa1jat.
 .; forgiven, pardoned îBhartr2.
 .; performed, produced, accomplished îRa1jat.
 .; subdued, overcome îW.
 .; effaced, úid. _
 .{vitola}1{vitola} úf. N. of a river îRa1jat. _
 .{vitkoTika}1{vitkoTika} (?), úf. a kind of game îDivyA7v. _
 .{vitt}1{vitt} úcl. lo. úP. {vittayati}, ÷to abandon, give away
 îDhal1tup. xxxv, 78 (îVop.) _
 .{vitta}1{vitta} - under ú1. {vid} &c. [963,2] _
 .{vityaja}1{vi-tyaja} - {a-vityaja}. _
 .{vitras}1{vi-ûtras} úP. {-trasati}, {-trasyati}, to tremble, be
 frightened îMBh. îKa1v. &c.: Caus. {-trAsayati}, to cause to tremble,
 terrify îMn. îMBh. &c.
 .{vitrasta}3{vi-ótrasta} úmf. frightened, alarmed, terrified îMBh.
 îHariv. &c.
 .{vitrastaka}3{vi-ótrastaka} úmf. a little affrighted or intimidated
 îR.
 .{vitrAsa}3{vi-ótrAsa} úm. fear, terror, alarm îKatha1s. îSus3r.
 .; úmf. = next îHariv.
 .{vitrAsana}3{vi-ótrAsana} úmf({I})n. terrifying îib. îR.
 .; ún. the act of terrifying îCar.
 .{vitrAsayitukAma}3{vi-ótrAsayitu-kAma} úmf. (úinf. of Caus. + {kø})
 wishing to frighten or terrify îR.
 .{vitrAsita}3{vi-ótrAsita} úmf. (fr. Caus.) caused to tremble,
 terrified, affrighted îMBh. îR.
 .; {-vihaMgama} úmf. having (its) birds frightened away îMW. _
 .{vitribhalagnaka}1{vi-tribha-lagnaka} (prob.) ún. = {tribho7na-lø},
 the highest point of the ecliptic above the horizon îGol. _
 .{vitruD}1{vi-ûtruD} (for {truT}), úP. {-truDyati}, to scratch,
 excoriate, skin îKa1tyS3r. îSch. _
 .{vitvakSaNa}1{vi-tva4kSaNa} úmf. (ú {tvakS}) very stout or strong or
 sturdy îRV. v, 34, 6 (îSa1y. = {vizeSeNa@tanU-kartR}). _

.{vitsana}1{vitsana} úm. an ox , bull (= {vRSabha}) îL. _
 .{vith}1{vith} (cf. û {veth} and {vidh}), úcl. 1. úA1. {vethate} ,
 ÷to ask , beg îDha1tup. ii , 32. _
 .{vithak}1{vithak} úind. , úg. {svar-Adi}. _
 .{vithura}1{vithura4} úmf({A})n. (û {vyath}) staggering , tottering
 îRV. îAV.
 .; not solid , defective , precarious îAitBr. _
 .{vithurya}2{vithurya} úNom. úP. {øya4ti} , to stagger , totter îRV. _
 .{vithUtistotra}1{vithUti-stotra} (?) , ún. N. of a Stotra îCat. _
 .{vithyA}1{vithyA} úf. a species of plant (= {gojihvA}) îL. _
 .{vid}1{vid}1 úcl. 2. úP. (îDha1tup. xxiv , 56) {vetti} ({vidmahe}) îBr.
 .; {vedati} , {øte} îUp. îMBh.
 .; {vida4ti} , {øte} îAV. &c.
 .; {vindati} , {øte} îMBh. &c.
 .; úImpv. {vidAM-karotu} îPan5cat. [cf. îPa1n2. 3-1 , 41]
 .; 1. úsg. úimpf. {avedam} , 2. úsg. {avet} or {aves} [îPa1n2. 8-2 ,
 75] îRV. &c. &c.
 .; 3. úpl. {avidus} îBr. [cf. îPa1n2. 3-4 , 109]
 .; {avidan} îMBh. &c.
 .; úpf. {ve4da} [often substituted for pr. {vetti} , cf. îPa1n2. 3-4 ,
 83] , 3. úpl. {vidu4s} or {vidre} îRV.
 .; {viveda} îMBh. &c.
 .; {vidAMcakA4ra} îBr. &c. [cf. îPa1n2. 3-1 , 38
 .; úaccord. to îVop. also {vidAm-babhUva}]
 .; úaor. {avedIt} îib.
 .; {vidAm-akran} îTBr.
 .; úfut. {veditA4} îS3Br.
 .; {vettA} îMBh. úfut. {vediSyati} , {øte} îBr. îUp.
 .; {vetsyati} , {øte} îMBh. &c.
 .; úinf. {ve4ditum} , {øtos} îBr.
 .; {vettum} îMBh. &c.
 .; úind. p. {viditvA4} îBr. &c.) , ÷to know , understand , perceive ,
 learn , become or be acquainted with , be conscious of , have a correct
 notion of (with úacc. , in older , language also with úgen.
 .; with úinf. = to know how to) îRV. &c. &c. ({viddhi@yathA} , `` know
 that ''
 .; {vidyAt} , `` one should know '' , `` it should be understood ''
 .; {ya@evam@veda} [in îBr.] , `` who knows thus '' , who has this
 knowledge ''
 .; ÷to know or regard or consider as , take for , declare to be , call
 (esp. in 3. úpl. {vidus} , with two úacc. or with úacc. and únom. with
 {iti} , e. úg. {taM@sthaviraM@viduH} , `` they consider or call him
 aged ''
 .; {rAjarSir@iti@mAM@viduH} , `` they consider me a RaIjarshi '' îUp.
 îMn. îMBh. &c.
 .; ÷to mind , notice , observe , remember (with úgen. or úacc.) îRV.

îAV. îBr.
 .; ÷to experience , feel (úacc. or úgen.) îRV. &c. &c.
 .; ÷to wish to know , inquire about (úacc.) îS3Br. îMBh.: Caus.
 {veda4yate} (rarely {øti})
 .; úaor. {avIvidat}
 .; úPass. {vedyate}) , ÷to make known , announce , report , tell îS3Br.
 &c. &c.
 .; ÷to teach , explain îS3a1n3khS3r. îNir.
 .; ÷to recognize or regard as , take for (two úacc.) îMBh. îKa1v. &c.
 .; ÷to feel , experience îS3Br. îMn. &c.: úDesid. of Caus. in
 {vivedayiSu} , ~q.v.: úDesid. {vividiSati} or {vivitsati} , to wish
 to know or learn , inquire about (acc) îS3Br. &c. &c.: Intens.
 {vevidyate} , {vevetti} úGr. [Cf. Gk. \$ for \$, \$ for \$ = {veda} ;
 Lat. ¶{videre} ; &&&291967[963 ,2] Slav. ¶{ve8de8ti} ; Goth. ¶{witan} ,
 ¶{wait} ; Germ. ¶{wizzan} , ¶{wissen} ; Angl. Sax. ¶{wa7t}
 .; Eng. wot.] _
 .{vitta}2{vitta}1 úmf. (for 2. ~ under û3. {vid}) known , understood
 (~ úcomp.)
 .; celebrated , notorious , famous for (úcomp.) îDas3. (cf. îPa1n2. 8-2
 , 58).
 .{vittArtha}3{vittA7rtha} úm. `` one who knows the matter '' , an expert
 îL. _
 .{vittaka}2{vittaka}1 úmf. very famous or renowned îDas3. 1. [963,3]
 .{vitti}3{vitti} úf. consciousness îSarvad.
 .; understanding , intelligence , Sam2hitUp. _
 .{vid}2{vi4d}2 úmf. knowing , understanding , a knower (mostly úifc.
 .; superl. {vit-tama}) îKat2hUp. îMn. îMBh. &c.
 .; úm. the planet Mercury îVarBr2S. (cf. 2. {jJa})
 .; úf. knowledge understanding îRV. îKaushUp.
 .; (úpl.) îBha1m. _
 .{vida}2{vida} úmf. = prec. (cf. {ko-} , {trayI-} , {dvi-vø})
 .; úm. knowledge , discovery (cf. {dur-vø})
 .; úm. N. of a man (cf. {bida}).
 .{vidagaNa}3{vida--gaNa4} (?) îAV. xix , 22 , 18.
 .{vidabhRt}3{vida--bhRt} úm. N. of a man , úg. {gargA7di} (cf.
 {vaidabhRta} , {øtya}). _
 .{vidatra}2{vidatra} ~ {dur-} and {su-vida4tra}. _
 .{vidatriya}2{vidatriya} ~ {su-vidatri4ya}. _
 .{vidatha}2{vida4tha} ún. knowledge , wisdom
 .; (esp.) `` knowledge given to others '' , úi.e. instruction ,
 direction , order , arrangement , disposition , rule , command (also
 úpl.) îRV. îAV. îVS. ({vidatham@A-úvad} , to impart knowledge , give
 instruction , rule , govern)
 .; a meeting , assembly (either for deliberating or for the observance
 of festive or religious rites , úi.e.) council , community , association
 , congregation îib. (also applied to úpartic. associations or

communities of gods , which in îRV. viii , 39 , 1 &c. are opposed to those of men
.; in îRV. ii , 27 , 8 ; vi , 51 , 2 &c. three associations of gods are mentioned)
.; a host , army , body of warriors (esp. applied to the Maruts) îRV.
.; war , fight îib.
.; a sage , scholar îL.
.; a saint , devotee , ascetic (= {yogin}) îL.
.; = {kRtin} îL.
.; N. of a man îSa1y. on îRV. v , 33 , 9.
.{vidathin}3{vida4óthin} úm. N. of a man îPa1n2. 6-4 , 165 (cf. {vaidathina}).
.{vidathya}3{vida4óthya4} úmfn. fit for an assembly or council or any religious observance , festive , solemn îRV. _
.{vidAna}2{vidAna} ¯ under û3. {vid}. _
.{vidita}2{vidita4} úmfn. known , understood , learnt , perceived , known as (únom.) îAV. &c. &c. ({viditam@astu@vaH} or {astu@vo@viditam} , `` let it be understood by you '' , `` know that '')
.; promised , agreed îL.
.; represented îW.
.; apprised , informed îib.
.; úm. a learned man , sage îW.
.; ({A}) , úf. N. of a Jaina goddess îL.
.; ún. information , representation îW. _
.{vidu}2{vidu} úmfn. intelligent , wise îGal.
.; úm. the hollow between the frontal globes of an elephant îL.
.; N. of a man îBuddh.
.; úm. or úf. N. of a deity of the Bodhi tree îib.
.{vidupa}3{vidu--pa} úm. N. of a king îVP. _
.{vidura}2{vidura} úmfn. knowing , wise , intelligent , skilled in (úcomp.) îUttamac.
.; úm. a learned or clever man îW.
.; an intriguer îib.
.; N. of the younger brother of Dhr2ita-ra1sht2ra and Pa1n2d2u (they were all three sons of Vya1sa , but only the latter two by the two widows of Vicitra-vi1rya
.; when Vya1sa wanted a third son , the elder widow sent him one of her slave-girls , dressed in her own clothes , and this girl became the mother of Vidura , who is sometimes called Kshattr2i , as if he were the son of a Kshatriya man and S3u1dra woman Vidura is described as {sarva-buddhimatAM@varaH} and is one of the wisest characters in the Maha1-bha1rata , always ready with good advice both for his nephews , the Pa1n2d2avas , and for his brother Dhr2ita-ra1sht2ra) îMBh. îHariv. îPur. (cf. îIW. 376 ; 385 &c.)
.{viduratA}3{vidura--tA} úf. the state or condition of (being) Vidura îMBh. xv , 752.

.; {viduranIti}3{vidura--nIti} úf. orð N. of chs. 32-39 of îMBh. v.
.; {viduraprajAgara}3{vidura--prajAgara} úm. N. of chs. 32-39 of îMBh. v.
.; {vidurAkrUravarada}3{vidurA7krUravarada} úm. N. of Kr2ishn2a îPan5car.
.; {vidurAgamanaparvan}3{vidurA7gamana-parvan} ún. N. of chs. 200-206 of îMBh. i. _
.; {vidula}2{vidula} úm. Calamus Rotang or Fasciculatus îVa1s. îCar.
.; of a prince îVP.
.; ({A}) , úf. a species of Euphorbia îBhpr.
.; N. of a woman îMBh. _
.; {viduS}2{viduS} weak form of {vidvas} , in úcomp.
.; {viduSTara}3{viduS--Tara} úmfn. (compar. for {vidvat-tara} , fr. úid.) wiser or very wise îRV.
.; {viduSmat}3{viduS--mat} úmfn. full of learned men îVop. _
.; {viduSI}2{viduSI} úf. (compar. {øSI8-tarA} îVop.
.; fr. {vidvas}) a wise woman îL. _
.; {vidus}2{vidu4s} úmfn. wise , attentive , heedful îRV. _
.; {vidman}2{vidma4n} ún. knowledge , intelligence , wisdom (údat. {vidma4ne} as Ved. úinf. to know , to learn) îRV. _
.; {vidmana}2{vidmana} úmfn. (fr. prec.) îSa1y. _
.; {vidmanApas}2{vidmanA7pas} úmfn. (fr. úinstr. of {vidman} , + {apas}) working skilfully or carefully îRV. îAV. _
.; {vidya}2{vidya}1 (for 2. ¯ p. 965 , col. 1) = {vidya} (úifc. ; ¯ {a-vø} {økRta-vidya} , {samAna-vidya-tA}). _
.; {vidya}2{vidya4} úf. knowledge (cf. {kAla-jAta-vø}) , science , learning , scholarship , philosophy îRV. &c. &c. (according to some there are four Vidya1s or sciences , 1. {trayI} , the triple Veda ; 2. {AnvIkSikI} , logic and metaphysics
.; 3. {daNDa-nIti} , the science of government
.; 4. {vArttA} , practical arts , such as agriculture , commerce , medicine &c.
.; and Manu vii , 43 adds a fifth , viz. {Atma-vidya} , knowledge of soul or of spiritual truth
.; according to others , Vidya1 has fourteen divisions , viz. the four Vedas , the six Veda1n3gas , the Pura1n2as , the Mi1ma1n6sa1. Nyalya , and Dharma or law [964,1]
.; or with the four Upa-vedas , eighteen divisions
.; others reckon 33 and even 64 sciences [= {kalAs} or arts]
.; Knowledge is also personified and identified with Durga1
.; she is even said to have composed prayers and magical formulas)
.; any knowledge whether true or false (with Pa1s3upatas) îSarvad.
.; a spell , incantation îMBh. îRagh. îKatha1s.
.; magical skill îMW.
.; a kind of magical pill (which placed in the mouth is supposed to give the power of ascending to heaven) îW.
.; Premna Spinosa îL.
.; a mystical N. of the letter {i} îUp.

.; a small bell îL. (cf. {vidyAmaNi}). 1.
 .{vidyAkara}3{vidyA4--kara} úmf. causing wisdom , giving knowledge or science îW. 2.
 .{vidyAkara}3{vidyA4--økara} ({øYA7kø}), úm. ``" mine of learning "" , a learned man îW.
 .; N. of a teacher îCat.
 .; (also {øra-vAjapeyin}) N. of an author îib.
 .; {-mizra-maithila} úm. N. of an author îib.
 .{vidyAkarman}3{vidyA4--karma4n} ún. the study of sacred science îA1past.
 .; (údu.) knñknowledge and action îS3Br.
 .{vidyAkalpasUtra}3{vidyA4--kalpa-sUtra} ún. N. of úwk.
 .{vidyAkozagRha}3{vidyA4--kozagRha} ún. orð a library îHcat.
 .{vidyAkozasamAzraya}3{vidyA4--koóza-samAzraya} úm. a library îHcat.
 .{vidyAgaNa}3{vidyA4--gaNa} úm. úpl. N. of a úpartic. Buddhist úwk.
 .{vidyAgama}3{vidyA4--øgama} ({øYA7gø}), úm. acquirement of knñknowledge , proficiency in science îKa1v.
 .{vidyAgItA}3{vidyA4--gItA} úf. N. of úwk.
 .{vidyAguru}3{vidyA4--guru} úm. an instructor in science (esp. in sacred science) îGaut.
 .{vidyAgrahaNa}3{vidyA4--grahaNa} ún. acquisition of science îKa1s3.
 .{vidyAcakra}3{vidyA4--cakra} ún. lexicography îCat.
 .{vidyAcakravartin}3{vidyA4--cakravartin} úm. N. of an author îCat.
 .{vidyAcaNa}3{vidyA4--caNa} úmf. famous for learning , learned îPa1n2. 5-2 , 26 îSch. (cf. {-cuJcu})
 .; {caNa} and {cuJcu} are regarded by îPa1n2. as Taddhita affixes).
 .{vidyAcarasampanna}3{vidyA4--carasampanna} úmf. perfect in knñknowledge and of good moral conduct îKa1ran2d2.
 .{vidyAcit}3{vidyA4--ci4t} úmf. puffed up by science îS3Br.
 .{vidyAcuJcu}3{vidyA4--cuJcu} úmf. = {-caNa} above îPa1n2. 5-2 , 26 îSch.
 .{vidyAjambhakavArttika}3{vidyA4--jambhaka-vArttika} úmf. exercising magic of various kinds îMBh.
 .{vidyAtas}3{vidyA4--tas} úind. in consequence or by virtue of knñknowledge îA1past. îNir.
 .; also = úabl. of {vidyA}.
 .{vidyAtIrtha}3{vidyA4--tIrtha} ún. knowledge compared to a sacred bathing-place îPrasan3g.
 .; N. of a bñbathing-plñplace îMBh.
 .; of S3iva îSa1y.
 .; of an author îCat.
 .; {-ziSya} úm. N. of Sa1yan2a îCat.
 .{vidyAtva}3{vidyA4--tva} ún. the state or idea of {vidyA} îKa1m.
 .{vidyAdala}3{vidyA4--dala} úm. Betula Bhojpatra (whose leaves are used for writing) îL.
 .{vidyAdazaka}3{vidyA4--dazaka} ún. N. of úwk.

.{vidyAdAtR}3{vidyA4--dAtR} úmf. one who gives or imparts knowledge , a teacher îMW.
 .{vidyAdAna}3{vidyA4--dAna} ún. the imparting of knñknowledge , instruction in scñscience (esp. sacred scñscience) îHcat.
 .{vidyAdAyAda}3{vidyA4--dAyA7da} úm. the inheritor of a scñscience îPa1n2. 6-2 , 5 îSch.
 .{vidyAdevI}3{vidyA4--devI} úf. ``" goddess of learning "" , a female divinity peculiar to the Jainas (16 are named) îCampak.
 .{vidyAdhana}3{vidyA4--dhana} ún. the treasure of knñknowledge , wealth consisting in learning îMn. ix , 206.
 .{vidyAdhara}3{vidyA4--dhara} úmf. possessed of science or spells. îL.
 .; úm. a kind of supernatural being (dwelling in the Hima7laya , attending upon S3iva , and possessed of magical power) , fairy ({-tva} , ún.) îHariv. îKa1v. &c.
 .; (also {-kavi} , {øRA7cArya}) N. of various scholars îKir. îSch. îVa1s. , Introd. îCat.
 .; a kind of metre îCol.
 .; (in music) a kind of measure îSam2gi1t.
 .; ({A} and {I}) , úf. N. of a Sura7n3gana1 îSin6ha7s.
 .; ({I}) , úf. a female of the above class of supernatural beings , fairy , sylph îMBh. îKa1v. &c.
 .; N. of a daughter of S3u1ra-sena îKatha1s.
 .; {-cakravartin} úm. a supreme lord of the Vidya1-dharas îVa1s.
 .; {-tAla} úm. (in music) a kind of measure (= {vidyA-dhara}) îCat.
 .; {-piTaka} (?) , N. of úwk.
 .; {-mahA-cakravartin} úm. the paramount lord of all fairy-like beings ({øti-tA} úf.) îKatha1s.
 .; {-yantra} ún. an apparatus for sublimating quicksilver îBhpr.
 .; {-rasa} úm. a úpartic. mixture îCat.
 .; {øRA7dhI7za} , m.= {øra-cakra-vartin} ({-tA} úf.) îKatha1s.
 .; {øRA7bhra} úm. a úpartic. mixture îL.
 .; {øRI-parijana} úmf. attended by Vidya1-dhari1s îMW.
 .; {øRI-úbhU} , ÷to become a Vidya1-dhara îKatha1s.
 .; {øRI-vilAsa} úm. N. of úwk.
 .; {øre7ndra} úm. a prince of the Vidya1-dharas ({-tA} úf. {-tva} , ún.) îRa1jat. îKatha1s.
 .; N. of Ja1mbavat îMBh.
 .{vidyAdhAmamuniziSya}3{vidyA4--dhAma-muni-ziSya} úm. N. of an author îCat.
 .{vidyAdhAra}3{vidyA4--ødhAra} ({øYA7dhø}) , úm. ``" receptacle of knñknowledge "" , a great scholar îMa1lati1m.
 .{vidyAdhigama}3{vidyA4--ødhigama} ({øYA7dhø}) , úm. acquisition of knowledge , study îib.
 .{vidyAdhidevatA}3{vidyA4--ødhidevatA} ({øYA7dhø}) , úf. the tutelary deity of scñscience , Sarasvati1 îPan5car.
 .{vidyAdhipa}3{vidyA4--ødhipa} ({øYA7dhø}) , úm. ``" lord of knowledge

" , (prob.) N. of S3iva îRa1matUp.
 .{vidyAdhipati}3{vidyA4--ødhpati} ({øYA7dhø}) , úm. N. of two poets îKshem. îSubh.
 .{vidyAdhirAja}3{vidyA4--ødhirAja} orð ({øYA7dhø}) , úm.
 .{vidyAdhirAya}3{vidyA4--ødhirAya} ({øYA7dhø}) , úm.
 .{vidyAdhirAjatIrtha}3{vidyA4--ødhirAja-tIrtha} ún.
 .{vidyAdhIzatIrtha}3{vidyA4--ødhI7za-tIrtha} ({øYA7dhø}) , ún.
 .{vidyAdhIzanAtha}3{vidyA4--ødhI7óza-nAtha} úm.
 .{vidyAdhIzamuni}3{vidyA4--ødhI7óza-muni} úm.
 .{vidyAdhIzavaDeru}3{vidyA4--ødhI7óza-vaDeru} úm.
 .{vidyAdhIzasvAmin}3{vidyA4--ødhI7óza-svAmin} úm. N. of scholars îCat.
 .{vidyAdhra}3{vidyA4--dhra} úm. = {-dhara} , a fairy îBhP.
 .{vidyAnagara}3{vidyA4--nagara} ún. (îBuddh. îCol.) or ({I}) , úf. (îInscr.) N. of a city.
 .{vidyAnanda}3{vidyA4--ønanda} ({øYA7nø}) , úm. `'' delight in knñknowledge "" îCat.
 .; N. of ch. of the Pan5ca-das3i
 .; of various authors îKshem. îCat.
 .; {-nAtha} úm. N. of an author îib.
 .; {-nibandha} úm. N. of úwk.
 .{vidyAnAtha}3{vidyA4--nAtha} úm. (îPrata1p. îCat.) ,
 .{vidyAnAthabhaTTa}3{vidyA4--nAótha-bhaTTa} úm. (îCol.) ,
 .{vidyAnidhi}3{vidyA4--nidhi} úm. (îCat.) ,
 .{vidyAnidhitIrtha}3{vidyA4--niódhi-tIrtha} úm. (îCat.) N. of various authors or scholars.
 .{vidyAnivAsa}3{vidyA4--nivAsa}
 .{vidyAnivAsabhaTTAcArya}3{vidyA4--nivAósa-bhaTTA7cArya} úm. N. of various men îCat. [964,2]
 .{vidyAnupAlana}3{vidyA4--ønupAlana} ({øYA7nø}) , úm. encouragement or cultivation of science îW.
 .; acquiring learning , studying îib.
 .{vidyAnupAlin}3{vidyA4--ønupAlin} ({øYA7nø}) , úmfn. cherishing or encouraging scñscience , acquiring learning îW.
 .; faithfully preserving (traditional) learning îMn. ix , 204.
 .{vidyAnulomAlipi}3{vidyA4--ønulomAlipi} (!) , úf. ({øYA7nø}) a úpartic. manner of writing îLalit.
 .{vidyAnusevana}3{vidyA4--ønusevana} ({øYA7nø}) , úm. the cultivation of science îW.
 .{vidyAnusevin}3{vidyA4--ønusevin} ({øYA7nø}) , úmfn. cultivating learning , engaged in study. îW.
 .{vidyAnta}3{vidyA4--ønta} ({øYA7nø}) , úm. the end of an apprenticeship îA1s3vGr2. îGaut.
 .; the end of knowledge îMW.
 .; {-ga} úmfn. one who has completely mastered his profession îVarBr2S.
 .{vidyAnyAsa}3{vidyA4--nyAsa} úm. N. of a Mantra.
 .{vidyApati}3{vidyA4--pati} úm. the chief scholar at a court ({-tva}

ún.) îRa1jat. îVcar.
 .; (also {øti-svAmin}) N. of various authors or scholars îKa1v. &c.
 .{vidyApaddhati}3{vidyA4--paddhati} úf. N. of sev. wks.
 .{vidyApariNaya}3{vidyA4--pariNaya} úm. N. of sev. dramas.
 .{vidyApITha}3{vidyA4--pITha} ún. seat of knñknowledge îHcat.
 .{vidyAprakAzacikitsA}3{vidyA4--prakAza-cikitsA} úf. N. of úwk.
 .{vidyApradAna}3{vidyA4--pradAna} ún. = {-dAna} above îCat.
 .; N. of a ch. of the îPSarv.
 .{vidyApravAda}3{vidyA4--pravAda} ún. N. of one of the Pu1rvas or oldest writings of the Jainas.
 .{vidyAprApti}3{vidyA4--prA7pti} úf. acquirement of knñknowledge îW.
 .; any acquisition made by learning îW.
 .{vidyAphala}3{vidyA4--phala} ún. the fruit of learning îMW.
 .{vidyAbala}3{vidyA4--bala} ún. the power of magic îMBh.
 .{vidyAbhaTTa}3{vidyA4--bhaTTa} úm. N. of an author îCat.
 .; {-paddhati} úf. N. of úwk.
 .{vidyAbharaNa}3{vidyA4--øbharaNa} ({øYA7bhø}) , úm. N. of an author îCat.
 .; ({I}) , úf. N. of his úwk.
 .{vidyAbhAj}3{vidyA4--bhAj} úmfn. learned îVarBr2S.
 .{vidyAbhimAna}3{vidyA4--øbhimAna} ({øYA7bhø}) , úm. the fancy or idea that one possesses learning îMW.
 .; {-vat} úmfn. imagining one's self learned îKatha1s.
 .{vidyAbhIpsin}3{vidyA4--øbhI7psin} ({øYabhø}) , úmfn. desiring knñknowledge îKat2hUp.
 .{vidyAbhUSaNa}3{vidyA4--bhUSaNa} úm. N. of an author îCat.
 .{vidyAbhRt}3{vidyA4--bhRt} úm. = {-dhara} a fairy îS3atr.
 .{vidyAbhyAsa}3{vidyA4--øbhyAsa} ({øYA7bhø}) , úm. practice or pursuit of learning , application to books , study îS3am2k.
 .{vidyAmaTha}3{vidyA4--maTha} úm. a college , monastic school îPan5cat.
 .{vidyAmaNi}3{vidyA4--maNi} úm. a small bell îL.
 .{vidyAmaNDalaka}3{vidyA4--maNDalaka} ún. `'' circle of knowledge "" , a library îHcat.
 .{vidyAmada}3{vidyA4--mada} úm. pride in one's learning îMBh.
 .{vidyAmandira}3{vidyA4--mandira} ún. a school-house , college îKa1d.
 .{vidyAmaya}3{vidyA4--maya} úmf({I})n. consisting of or absorbed in knñknowledge îMBh. îBhP.
 .{vidyAmahezvara}3{vidyA4--mahe7zvara} úm. `'' lord of science "" , N. of Siva îS3ivag.
 .{vidyAmAtrasiddhi}3{vidyA4--mAtra-siddhi} úf.
 .{vidyAmAtrasiddhitridazazAstrakArikA}3{vidyA4--mAtra-sidódhi-tridaza-zAstra-kArikA} úf. N. of Buddhist wks.
 .{vidyAmAdhava}3{vidyA4--mAdhava} úm. N. of two authors.
 .{vidyAmAdhavIya}3{vidyA4--mAdhavIya} ún.
 .{vidyAmAhAtmya}3{vidyA4--mAhAtmya} ún.
 .{vidyAmRtavarSiNI}3{vidyA4--ømRta-varSiNI} ({øYA7mø}) , úf. N. of úwks.

.{vidyAraNya}3{vidyA4--oraNya} ({øYA7rø}), úm. (also {øya-tlrtha}, {øya-yati}, {øya-yogin}, {øya-svAmin}, {bhAratI-tlrthavidyA7raNya}) N. of various scholars iCol. iW. &c.
.; {jAtaka} ún. {-nArAyaNIya} (?), ún. {-paJca-dazI} úf. {-bhASya}, ún. {-mUla} ún. {-saMgraha} úm. N. of úwks.
.{vidyAratna}3{vidyA4--ratna} ún. the jewel of learning iCa1n2.
.; valuable knowledge iMW.
.; N. of úwk.
.; {ønA7kara} úm. N. of úwk.
.{vidyArambha}3{vidyA4--ørambha} ({øYA7rø}), úm. beginning of study iMall.
.; N. of a ch. of the iPSarv.
.{vidyArAja}3{vidyA4--rAja} úm. a king of knñknowledge, lord of spells iBuddh.
.; N. of Vishn2u iPan5car.
.; of a saint iBuddh.
.{vidyArAma}3{vidyA4--rAma} úm. N. of an author iCat.
.{vidyArAzi}3{vidyA4--rAzi} úm. N. of S3iva iS3ivag.
.{vidyArcanamaJarI}3{vidyA4--ørcana-maJarI} ({øYA7rø}), úf. N. of úwk.
.{vidyArjana}3{vidyA4--ørjana} ({øYA7rø}), ún. acquirement of knñknowledge iW.
.; acquiring anything by knñknowledge or by teaching iW.
.{vidyArjita}3{vidyA4--ørjita} ({øYA7rø}), úmfn. acquired or gained by knñknowledge iW.
.{vidyArNava}3{vidyA4--ørNava} ({øYA7rø}), úm. N. of úwk.
.{vidyArtha}3{vidyA4--ørtha} ({øYA7rø}), úm. the seeking for knñknowledge iW.
.; úmfn. desirous of knñknowledge iA1past.
.; {-dipikA} úf. {-prakAzikA} úf. N. of úwks.
.{vidyArthin}3{vidyA4--ørthin} ({øYA7rø}), úmfn. desirous of knñknowledge iCa1n2. iKat2hUp. iSch.
.; úm. a student, pupil iW.
.{vidyAlaMkAra}3{vidyA4--ølaMkAra} ({øYA7lø}),
.{vidyAlaMkArabhaTTAcArya}3{vidyA4--ølaMkAóra-bhaTTA7cArya} úm. N. of authors iCat.
.{vidyAlabdha}3{vidyA4--labdha} úmfn. acquired or gained by learning iW.
.{vidyAlaya}3{vidyA4--ølaya} ({øYA7lø}), úm. abode or seat of learning, a school, college iW.
.; N. of a place. iCat.
.{vidyAlaharI}3{vidyA4--laharI} úf. N. of úwk.
.{vidyAlAbha}3{vidyA4--lAbha} úm. acquisition of lñlearning iW.
.; any acquirement gained by lñlearning iW.
.{vidyAvaMza}3{vidyA4--vaMza} úm. a chronological list of teachers in any branch of science iPa1n2. 2-1, 19 iSch.
.{vidyAvat}3{vidyA4--vat} úmfn. possessed of learning, learned iMBh.

iPan5cat. &c.
.; ({atI}), úf. N. of an Apsaras iVP.
.; of a Sura7n3gana1 iSin6ha7s.
.{vidyAvataMsa}3{vidyA4--øvataMsa} ({øYA7vø}), úm. N. of a Vidya1-dhara, Balar.
.{vidyAvadhU}3{vidyA4--vadhU} úf. a goddess thought to preside over learning iVcar. (cf. {vidyA7dhidevatA}).
.{vidyAvayovRddha}3{vidyA4--vayo-vRddha} úmfn. advanced in learning and years iMW.
.{vidyAvallabha}3{vidyA4--vallabha} úm. a úpartic. mixture iRase7ndrac.
.{vidyAvAgIza}3{vidyA4--vAgIza} (" master in scñscience and speech ") orð úm. N. of a scholar iCat.
.{vidyAvAgIzabhaTTAcArya}3{vidyA4--vAgIóza-bhaTTA7cArya} úm. N. of a scholar iCat.
.{vidyAvikraya}3{vidyA4--vikraya} úm. " sale of knowledge ", instruction in return for payment iPan5cat.
.{vidyAvid}3{vidyA4--vid} úmfn. learned iA1pS3r.
.{vidyAvinoda}3{vidyA4--vinoda} úm. (also {ødA7cArya}) N. of various scholars iCat. &c.
.; of various wks.
.{vidyAviruddha}3{vidyA4--viruddha} úmfn. conflicting with science iVa1m.
.; {-tA} úf. iSa1h.
.{vidyAvilAsa}3{vidyA4--vilAsa} úm. (prob.) N. of a king iL.
.; of úwk.
.{vidyAvizArada}3{vidyA4--vizArada} úm. N. of a scholar iCat.
.; of a minister iVirac.
.{vidyAviziSTa}3{vidyA4--viziSTa} úmfn. distinguished for learning, possessed of science iW.
.{vidyAviSaye homavidhi}3{vidyA4--viSaye@homa-vidhi} úm. N. of úwk.
.{vidyAvihIna}3{vidyA4--vihIna} úmfn. destitute of knñknowledge, ignorant, Sinha7s.
.{vidyAvRddha}3{vidyA4--vRddha} úmfn. old in knowledge, increased in learning iHit. iSarvad. [964,3]
.{vidyAvedavratavat}3{vidyA4--veda-vrata-vat} orð úmfn. one completely versed in religious observances and the Veda and the sciences iMBh. (cf. {vidyA-vrata-snø}, {veda-vidyA-vrata-snø}).
.{vidyAvedavratasnAta}3{vidyA4--veda-vrata-snAta} úmfn. one completely versed in religious observances and the Veda and the sciences iMBh. (cf. {vidyA-vrata-snø}, {veda-vidyA-vrata-snø}).
.{vidyAvezman}3{vidyA4--vezman} a school house, college iRa1jat.
.{vidyAvyavasAya}3{vidyA4--vyavasAya} úm. the pursuit of science iMW.
.{vidyAvyasana}3{vidyA4--vyasana} ún. úid. iA.
.{vidyAvyAkhyAnamaNDapa}3{vidyA4--vyAkhyAnamaNDapa} úm. ún. a hall where the scñscience are explained, college iHcat.
.{vidyAvrata}3{vidyA4--vrata} ún. a úpartic. religious observance iCat.

.; úm. (prob.) a kind of magician iBuddh.
.; {-snAta} (iMn. iv , 21) or {øtaka} (iGr2S.) , úmfn. one who is completely versed in the Veda and religious observances
.; ({øtaka}) , úm. a Brahmān who has finished his studentship iW.
.; {vidyAzrutasampanna}3{vidyA4--zruta-sampanna} úmfn. well equipped with secular and sacred science iBhP.
.; {vidyAsadman}3{vidyA4--sadman} ún. ``" abode of learning "" , a school iBha1m.
.; {vidyAsampradAna}3{vidyA4--sampradAna} ún. = {-dAna} iA1past.
.; {vidyAsAgara}3{vidyA4--sAgara} úm. ``" ocean of knowledge "" , N. of various scholars iCat. &c.
.; {-pAra} , N. of úwk.
.; {vidyAsAdhana}3{vidyA4--sAdhana} ún. N. of úwk.
.; {vidyAsthaAna}3{vidyA4--sthAna} ún. a branch of kn̄knowledge iNir. iBa1lar.
.; {vidyAsnAta}3{vidyA4--snAta} (iMBh. iR.) orð (iPa1rGr2.) , úmfn. one who has finished his studentship and completed his study of the Vedas.
.; {vidyAsnAtaka}3{vidyA4--snAtaka} (iPa1rGr2.) , úmfn. one who has finished his studentship and completed his study of the Vedas.
.; {vidyAhIna}3{vidyA4--hIna} úmfn. destitute of knowledge , unlearned , uninstructed iGaut. iMn. iPan5cat.
.; {vidyendrasarasvatI}3{vidye7ndra-sarasvatI} úm. N. of an author iCat.
.; {vidyeza}3{vidye7za} úm. ``" lord of kn̄knowledge "" , N. of S3iva iS3ivag.
.; = {vidye7zvara} ({-tva} ún.) iHcat. iSarvad.
.; {vidyezvara}3{vidye7zvara} úm. (with S3aivas) N. of a class of emancipated beings iSarvad.
.; N. of a magician iDas3.
.; {vidyottaratApinI}3{vidyo7ttara-tApinI} úf.
.; {vidyotpatti}3{vidyo7tpatti} úf. N. of úwks.
.; {vidyopayoga}3{vidyo7payoga} úm. acquisition of learning from (úabl.) iGaut.
.; {vidyopArjana}3{vidyo7pA7rjana} ún. (iMW.) orð (iMl.) acquisition of knowledge.
.; {vidyopArjanA}3{vidyo7pA7rjaónA} úf. (iMl.) acquisition of knowledge.
.; {vidyopArjita}3{vidyo7pA7rjita} úmfn. acquired by learning iMW. _
.; {vidyika}2{vidyika} - {vAyovø} . _
.; {vidvac}2{vidvac} in úcomp. for {vidvat} .
.; {vidvaccakora}3{vidvac--cakora} úm. (with {bhaTTa}) N. of a lexicographer iL.
.; {vidvaccittaprasAdinI}3{vidvac--cittaprasAdinI} úf. N. of úwk. _
.; {vidvaj}2{vidvaj} in úcomp. for {vidvat} .
.; {vidvajjana}3{vidvaj--jana} úm. a wise man , sage , seer iBhartr2. iHit.
.; {-parisevitA} úf. N. of a Kim2-nari1 iKa1ran2d2.
.; {-mada-bhaJjana} ún. {-manoharA} úf. {-vallabha} úm.

{-vallabhIya} ún. N. of úwks. _
.; {vidvat}2{vidvat} in úcomp. for {vidvas} .
.; {vidvatkaNThapAza}3{vidvat--kaNTha-pAza} úm. N. of a poem.
.; {vidvatkalpa}3{vidvat--kalpa} úmfn. a little learned , slightly learned iW.
.; {vidvattama}3{vidvat--tama} úm. ``" wisest , very wise "" , N. of S3iva iS3ivag.
.; {vidvattara}3{vidvat--tara} úmfn. wiser , very wise iVop. (cf. {viduS-Tara}) .
.; {vidvattA}3{vidvat--tA} úf. (iHariv.) ,
.; {vidvattva}3{vidvat--tva} ún. (iCa1n2.) scholarship , science , wisdom.
.; {vidvatprabodhinI}3{vidvat--prabodhinI} úf.
.; {vidvatsaMnyAsalakSaNa}3{vidvat--saMnyAsa-lakSaNa} ún. N. of úwks. _
.; {vidvad}2{vidvad} in úcomp. for {vidvat} .
.; {vidvaddezIya}3{vidvad--dezIya} orð úmfn. = {vidvat-kalpa} iMW.
.; {vidvaddezya}3{vidvad--dezya} úmfn. = {vidvat-kalpa} iMW.
.; {vidvadbhUSaNapadyasaMgraha}3{vidvad--bhUSaNapadya-saMgraha} úm.
.; {vidvadvallabha}3{vidvad--vallabha} úm.
.; {vidvadvinodakAvya}3{vidvad--vinodakAvya} ún.
.; {vidvadvinodamaJUSA}3{vidvad--vinoda-maJUSA} úf.
.; {vidvadvivAda}3{vidvad--vivAda} úm. N. of úwks. _
.; {vidvan}2{vidva4n}1 úmfn. = {vidva4s} iAV. ix , 9 , 7. _
.; {vidvan}2{vidvan}2 in úcomp. for {vidvat} .
.; {vidvanmaNDana}3{vidvan--maNDana} ún.
.; {vidvanmanoraJjinI}3{vidvan--manoraJjinI} úf.
.; {vidvanmanoramA}3{vidvan--manoramA} úf.
.; {vidvanmanoharA}3{vidvan--manoharA} úf. N. of úwks.
.; {vidvanmodataraMgiNI}3{vidvan--moda-taraMgiNI} úf. N. of a survey of philosophical and religious systems.
.; {vidvanmodinI}3{vidvan--modinI} úf. N. of a iComm. on iRagh. by Ra1mabhadra. _
.; {vidvala}2{vidvala4} úmf({A})n. clever , artful iRV. _
.; {vidvas}2{vidva4s} úmf({u4SI})n. one who knows , knowing , understanding , learned , intelligent , wise , mindful of , familiar with , skilled in (úacc. , úloc. , or úcomp.) iRV. &c. &c. (cf. {vidvat-tara} , {vidvat-tama} , {viduSTara} , {viduSI8-tara})
.; úm. a wise man , sage , seer iW.
.; N. of a Brahmān iHariv. _
.; {vinna}2{vinna}1 úmfn. known , understood (= {jJAta}) iL.
.; {vivitsA}3{vivitsA} úf. (fr. úDesid.) desire of knowing iMBh.
.; {vivitsu}3{vivitsu} úmfn. desirous of knowing or learning (with úacc.) iMBh. iBhP.
.; úm. N. of a son of Dhr2ita-ra1sht2ra iMBh. _
.; {vividiSA}2{vividiSA} úf.
.; {vividiSu}3{vividióSu} úmfn. = {vivitsA} , {øtsu} iS3am2k. _
.; {vid}1{vid}3 (originally identical with ú1. {vid}) , úcl. 6. úP. úA1.

{îDha1tup. xxviii , 138) {vinda4ti} , {øte} (Ved. also {vitte4} , {vide4})
.; p. {vidAna4} or {vidAna} [q.v.]
.; ep. 3. úpl. {vindate} úPot. {vindyAt} , often = {vidyAt}
.; úpf. {vive4da} [3. úpl. {vividus} úSubj. {vividat}] , {vividva4s}
, 3. úpl. {vividre} , {vidre4} îRV. &c. &c.
.; p. {vividva4s} îRV.
.; {vividivas} îPa1n2. 7-2 , 68
.; úaor. {a4vidat} , {ødata} îib. [Ved. úSubj. {vidA4si} , {ødA4t}
.; úPot. {vide4t} , {deta} îVS. îAV. îBr.
.; 3. úsg. {videSTa} îAV. ii , 36 , 3]
.; úA1. 1. úsg. {avitsi} îRV. îBr.
.; úfut. {vettA} , {vediSyati} úGr.
.; {vetsyati} , {øte} îBr. &c.
.; úinf. {vide4} îRV.
.; {vettum} îMBh. &c.
.; {ve4ttave} îAV.
.; {øttavai} [?] and {øtos} îBr.
.; úind. p. {vittvA4} îAV. îBr.
.; {-vidya} îBr. &c.) , ÷to find , discover , meet or fall in with ,
obtain , get , acquire , partake of , possess îRV. &c. &c. (with
{dizas} , to find out the quarters of she sky îMBh.) [965,1]
.; ÷to get or procure for (údat.) îRV. îChUp.
.; ÷to seek out , look for , attend to îRV. &c. &c.
.; ÷to feel , experience îCa1n2.
.; ÷to consider as , take for (two úacc.) îKa1v.
.; ÷to come upon , befall , seize , visit îRV. îAV. îBr.
.; ÷to contrive , accomplish , perform , effect , produce îRV. îS3Br.
.; (úA1. , úm. c. also úP.) ÷to take to wife , marry (with or scil.
{bhAryAm}) îRV. îMn. îMBh. &c.
.; ÷to find (a husband) , marry (said of a woman) îAV. îMn. îMBh.
.; ÷to obtain (a son , with or scil. {sutam}) îBhP.: úPass. or úA1.
{vidya4te} (ep. also {øti}
.; p. {vidyamAna} [q.v.]
.; úaor. {avedi} , ÷to be found , exist , be îRV. &c. &c.
.; (esp. in later language) {vidyate} , `` there is , there exists '' ,
often with {na} , `` there is not ''
.; with {bhoktum} , `` there is something to eat ''
.; followed by a úfut. , `` is it possible that? '' îPa1n2. 3-3 , 146
îSch.
.; {yathA-vide4} , `` as it happens '' , úi.e. `` as usual '' , `` as
well as possible '' îRV. i , 127 , 4 &c.: Caus. {vedayati} , to cause
to find &c. îMBh.: úDesid. {vividiSati} or {vivitsati} , {øte} úGr.
(cf. {vivitsita}): Intens. {vevidyate} , {veveti} îib. (for p.
{ve4vidat} and {ødAna} - {vi-} and {saMúvid}). _
.; {vitta}2{vitta4}2 úmf. (for 1. - p. 963) found , acquired , gained ,

obtained , possessed îAV. îBr.
.; caught or seized by (úinstr. or úcomp.) îBr. îKaus3.
.; ({A}) , úf. taken , married (as a woman) îS3Br.
.; ún. anything found , a find îAitBr.
.; (in later language also úpl.) acquisition , wealth , property , goods
, substance , money , power îRV. &c. &c.
.; the second astrological mansion îVarYogay.
.; {vittakAma}3{vitta4--kAma} úmf. desirous of wealth , covetous ,
avaricious îMBh.
.; {ømyA4} úind. (úinstr. úf.) from avarice îAV.
.; {vittagoptR}3{vitta4--goptR} úm. `` guardian of wñwealth , N. of Kubera
îMBh.
.; {vittaja}3{vitta4--ja} úmf. produced by wñwealth îPan5cat.
.; {vittajAni}3{vitta4--jAni} ({vitta4-}) , úmf. one who has taken a
wife , married îRV.
.; {vittada}3{vitta4--da} úm. `` wealth-giver '' , benefactor îW.
.; ({A}) , úf. N. of one of the Ma1tr2is attendant on Skanda îMBh.
.; {vittadugdha}3{vitta4--dugdha} ún. `` milk-wealth '' , wealth compared
to milk îHit.
.; {vittadha}3{vitta4--dha4} úmf. `` wñwealth-possessing '' , rich îVS.
.; {vittanAtha}3{vitta4--nAtha} úm. `` lord of wealth '' , N. of Kubera
îKatha1s.
.; {vittanicaya}3{vitta4--nicaya} úm. úpl. great wealth , opulence
îMa1rkP.
.; {vittapa}3{vitta4--pa} úmf({A})n. guarding wñwealth îBhP.
.; úm. N. of Kubera îR. îHariv.
.; {vittapati}3{vitta4--pati} úm. = {-nAtha} îMn. îMBh. &c.
.; {vittapAla}3{vitta4--pAla} úm. úid. îR.
.; N. of a poet îCat.
.; {vittapurI}3{vitta4--purI} úf. N. of a town îKatha1s.
.; {vittapeTA}3{vitta4--peTA} orð úf. money receptacle , a purse îPan5cat.
.; {vittapeTI}3{vitta4--peTI} úf. money receptacle , a purse îPan5cat.
.; {vittamaya}3{vitta4--maya} úmf({I})n. consisting in wñwealth îKat2hUp.
.; {vittamAtrA}3{vitta4--mAtrA} úf. a sum of money îPan5cat.
.; {vittarakSin}3{vitta4--rakSin} úm. a wealthy man îMBh.
.; {vittarddhi}3{vitta4--rddhi} (for {Rddhi}) , úf. increase or abundance
of wñwealth îMa1rkP.
.; {vittavat}3{vitta4--vat} úmf. possessing wñwealth , opulent , rich
îA1s3vS3r. îMBh. &c.
.; {vittavardhana}3{vitta4--vardhana} úmf({I})n. increasing wñwealth ,
lucrative îMW.
.; {vittavivardhin}3{vitta4--vivardhin} úmf. increasing property or
capital , bearing interest îMn. viii , 140.
.; {vittazAThya}3{vitta4--zAThya} ún. cheating in money matters îHcat.
.; {vittasaMcaya}3{vitta4--saMcaya} úm. accumulation of wñwealth or riches
îR.

.{vittahIna}3{vitta4--hIna} úmf. destitute of wñwealth , poor iPan5cat.
(úv.l.)
. {vittAgama}3{vittA7gama} úm. acquisition of wñwealth , means of making
money iMn. iPan5cat.
. {vittADhya}3{vittA7Dhya} úmf. abounding in wealth , rich iVar.
. {vittApti}3{vittA7pti} úf. = {vittA7gama} iib.
. {vittAppati}3{vittA7p-pati} ún. údu. the lords of wealth and water
(úí.e. Kubera and Varun2a) iMn. v , 96.
. {vitteza}3{vitte7za} úm. `` wealth-lord "" , Kubera iMn. iHariv. &c.
.; {-patana} ún. Kubera's town iRa1jat.
. {vittezvara}3{vitte7zvara} úm. a lord of wñwealth iVarBr2S. iMa1rkP.
.; N. of Kubera iKatha1s.
. {vittehA}3{vitte7hA} úf. desire of wealth , cupidity , avarice iMBh.
. {vittaiSaNA}3{vittai9SaNA4} úf. úid. iS3Br. _
. {vittaka}2{vittaka}2 - {prasAda-vø} (for 1. - p. 963). _
. {vittAyana}2{vittAyana} úmf({I})n. (prob.) procuring wealth or riches
iTS. iMaitrS. _
. {vitti}2{vi4tti}2 úf. finding , acquisition , gain iS3Br. iChUp.
iGr2S3rS.
.; a find iAitBr.
.; the being found , existence iL.
.; (úifc.) a term of praise , úg. {matallikA7di}. _
. {vittoka}2{vittoka} úm. N. of a poet iCat. _
. {vid}2{vid}4 (úifc.) finding , acquiring , procuring (- {anna-} ,
{azva-} , {ahar-vid} &c.) _
. {vidad}2{vidad} (for {vidat} , pr. p. of ú3. {vid}) , in úcomp.
. {vidadazva}3{vidad--azva} úm. `` granting horses "" , N. of a man (cf.
{vaidadzvi}).
. {vidadvasu}3{vidad--vasu} ({vida4d-}) , úmf. possessing or granting
wealth iRV. iBr. _
. {vidAna}2{vi4dAna} orð úmf. (úA1. pr. p.) existing being , real iRV.
iAV.
. {vidAna}3{vidAna4} úmf. (úA1. pr. p.) existing being , real iRV. iAV.
.; common , usual iib.
.; forming , making (?) iRV. _
. {vidAyya}2{vidA4yya} úmf. to be found iRV. x , 22 , 5. _
. {vidya}2{vidya}2 ún. finding , acquiring , gaining (- {pativø} and
{putra-vø}). _
. {vidyamAna}2{vidyamAna} úmf. (úPass. pr. p.) `` being found "" ,
existent , existing , present , real iPat. iKa1v. iPur. (cf. {a-viø}).
. {vidyamAnakeza}3{vidyamAna--keza} úmf. one who possesses hair iMW.
. {vidyamAnatA}3{vidyamAna--tA} úf.
. {vidyamAnatva}3{vidyamAna--tva} ún. existence , presence iS3am2k.
. {vidyamAnamati}3{vidyamAna--mati} úmf. possessing understanding , wise
iPan5cat. _
. {vinna}2{vinna}2 úmf. found , acquired &c.

.; existent , real iL.
.; ({A}) , úf. a married woman iYa1jn5. i , 85.
. {vinnapa}3{vinna--pa} úm. N. of a king iRa1jat. [965,2]
.; of the saint Agastya iMW. (perhaps úw.r. for {vitta-pa}). _
. {vividivas}2{vividivas}
. {vividvAs}3{vividvA4s} - under ú3. {vid}. _
. {vid}1{vid}5 úcl. 7. úA1. (iDha1tup. xxix , 13) {vintte} , ÷to consider
as , take for (two úacc.) iBhat2t2. _
. {vitta}2{vitta}3 orð úmf. = {vicArita} iL.
. {vinna}3{vinna} úmf. = {vicArita} iL. _
. {vidaMz}1{vi-údaMz} úP. {-dazati} , to bite to pieces , bite asunder
iPa1rGr2. iYa1jn5. iBhP.
. {vidaMza}3{vi-ódaMza} úm. biting iKir.
.; any pungent food which excites thirst iS3is3.
. {vidadaGkSu}3{vi-ódadaGkSu} (?) , úmf. (fr. úDesid.) wishing to bite
or to eat iS3is3. x , 9. _
. {vidaSTa}2{vi-daSTa} úmf. crushed or forced asunder iSus3r. _
. {vidagdha}1{vi4-dagdha} - {vi-údah} below. _
. {vidanvat}1{vidanvat} úm. N. of a Bha1rgava iPan5cavBr. _
. {viday}1{vi-úday} úA1. {-dayate} , to divide , sever , destroy iRV.
.; ÷to distribute , bestow , be liberal with (úinstr.) iib. _
. {vidara}1{vi-dara} {vi-daraNa} , - under {viúRR} , p. 966 , col. 1.
-
. {vidarbha}1{vi-darbha} úm. `` destitute of Darbha grass "" , N. of a
country south of the Vindhya hills (now called Berar
.; it was the country of Damayanti , wife of Nala
.; the soil was probably grassless and arid , but the absence of Darbha
is said to be due to the fact that the son of a saint died of the prick
of a sharp blade of that grass) iMBh. iKa1v. &c.
.; a king of Vidarbha iMBh. iNaish.
.; a úpartic. disease of the gums (= {vaidarbha}) iS3a1rn3gS.
.; N. of a man iHariv.
.; of a son of Jya1-magha iib.
.; of a son of R2ishabha iBhP.
.; ({As}) , úm. úpl. the inhabitants of VñVidarbha and also the country
itself
.; the interior of anything iHarav.
.; ({A}) , úf. N. of the capital city of VñVidarbha (= Kun2d2ina) iMBh.
.; of a river iHariv.
.; of a daughter of Ugra and wife of Manu Ca1kshusha iMa1rkP.
.; {øbhajA} úf. `` VñVidarbha-born "" , N. of the wife of the saint
Agastya , of Damayanti , and of Rukmin2i1 iL.
.; {øbha-tanayA} úf. `` daughter of the Vidarbha king "" , N. of
Damayanti iMBh.
.; {øbha-nagarI} úf. the city of VñVidarbha iMBh.
.; {øbhapati} úm. the king of VñVidarbha iMa1lav.

.; {øbha-bhU} úf. the country of VñVidarbha îNaish.
.; {øbha-rAj} úm. the king of VñVidarbha îMW.
.; {øbha-rAja} (or {øjan}) , úm. úid. îR. ({øja-dhAnI} úf. the capital of VñVidarbha îCat.
.; {øja-putrI} úf. úpatr. of Rukmin2i1 îS3is3.)
.; {øbhA7dhipa} úm. the Vidarbha king îMBh. ({-rAja-dhAnI} úf. his residence îRagh.)
.; {øbhA7dhipati} úm. úid. îBhP.
.; {øbhA7bhimukha} úmfn. facing VñVidarbha îMW.
.; {øbhi} úm. N. of a R2ishi îS3am2k.
.; {øbhI-kauNDinya4} úm. N. of a preceptor îS3Br. _
.{vidarzanA}1{vi-darzanA} {øzin} , ¯ under 2. {vi-ûdriz} , p. 966. _
.{vidal}1{vi-ûdal} úP. {-dalati} , to break or burst asunder , be rent or split asunder îNaish.
.; ÷to open , rend or tear asunder îR. (úPass. úfut. p. {-daliSyamAna} îDas3.) _
.{vidala}2{vi-dala}2 úmf({A})n. (cf. {bidala}
.; for 1. ¯ p.950 , col. 3) rent asunder , split îGr2ihya1s.
.; expanded , blown îS3is3.
.; úm. rending , dividing , separating îW.
.; sweetmeats , a cake îL.
.; Bauhinia Variegata îL.
.; ({A}) , úf. Ipomoea Turpethum îL.
.; ún. anything split or pared , a chip , piece , fragment îGaut.
îMa1rkP. îSus3r. &c.
.; split bamboo , a cane îMn. ix , 230
.; wicker-work îYa1jn5. i , 85
.; a split pea îSus3r.
.; pomegranate bark îL.
.{vidalana}3{vi-ódalana} ún. the act of tearing or rending asunder , splitting îKa1v. îSarvad.
.; bursting (intrans.) îKatha1s.
.{vidaladalita}3{vi-dala--dalita} úmfn. burst or rent asunder &c.
.; expanded , blown îGi1t.
.{vidaladalIkaraNa}3{vi-dala--ódalI-karaNa} ún. the act of rending asunder or dividing îW.
.{vidaladalIkRta}3{vi-dala--ódalI-kRta} úmfn. rent asunder , torn , cut , divided , separated îMBh. îR. &c. _
.{vidas}1{vi-ûdas} úP. {-dasyati} , or {-dasati} , to waste away , become exhausted , come to an end îRV. îVS. îKa1t2h.
.; ÷to be wanting , fail (with úabl. of úpers.) îRV.
.{vidasta}3{vi-ódasta} úmfn. wasted away , exhausted (= {upakSINa}) îNir. i , 9 îSch.
.; {vidasya}3{vi-ódasya} ¯ {a-vidasya4}.
.; {vidAsin}3{vi-ódAsin} ¯ {a-vidAsin}. _
.; {vidah}1{vi-ûdah} úP. {-dahati} , to burn up , scorch , consume or

destroy by fire îRV. îMBh.
.; ÷to cauterize (a wound) îSus3r.
.; ÷to decompose , corrupt îCar.: úPass. {-dahyate} , to be burnt &c.
.; ÷to burn , be inflamed (as a wound) îSus3r.
.; ÷to suffer from internal heat îib.
.; ÷to be consumed by grief , waste , pine îMBh.
.; ÷to be puffed up , boast îR. (úv.l. {vi-katthase} for {vi-dahyase}). _
.; {vidagdha}2{vi4-dagdha} úmfn. burnt up , consumed îS3Br. îKaus3. [965,3]
.; inflamed îSus3r.
.; cooked by internal heat as by the fire of digestion , digested îib.
.; decomposed , corrupted , spoiled , turned sour îib.
.; mature (as a tumour) îBhpr.
.; tawny or reddish brown (like impure blood) îL.
.; clever , shrewd , knowing , sharp , crafty , sly , artful , intriguing îMBh. îKa1v. &c.
.; úm. tawny (the colour) îL.
.; a clever man , scholar , Pan2d2it îW.
.; a libertine , intriguer îib.
.; N. of a teacher of the Va1jasaneyins îS3Br.
.; ({A}) , úf. a sharp or knowing woman îW.
.; {-cuDAmaNi} úm. N. of an enchanted parrot îKatha1s. îVet.
.; {-tA} úf. {-tva} ún. cleverness , sharpness , skill in (úloc.) îKa1v.
.; {-toSiNI} úf. N. of an astron. úwk.
.; {-parivRddhata} úf. the turning acid and swelling (of food in the stomach) îSus3r.
.; {-pariSad} úf. an assembly or company of clever people îBhartr2.
.; {-bodha} úm. N. of a grammar (by Ra1ma-candra Mis3ra)
.; {-mAdhava} ún. N. of a Na1t2aka or drama (by Ru1pa Go-sva1min , in 7 acts , written A.D. 1549
.; it is a dramatic version of the Gi1ta-govinda on the loves of Kr2ishn2a and Ra1dha1)
.; {-mukha-maNDana} ún. N. of úwk. on enigmas (by the Buddhist Dharmada1sa)
.; {-vacana} úmfn. clever or skilful in speech îPan5cat.
.; {-vaidya} úm. N. of a medical writer
.; {ødhA7jIrna} ún. a úpartic. form of indigestion îBhpr.
.; {ødhA7lApa} úmfn. clever in language , elegant , witty îBhartr2. _
.; {vidagdhaka}2{vi-dagdhaka} úm. a burning corpse îBuddh. _
.; {vidAha}2{vi-dAha} úm. burning , heat , inflammation (also applied to the action or to a diseased condition of the bile) , Sus3r îS3a1rn3gS.
.; the turning acid (of food in the stomach) îCar.
.; {-vat} úmfn. burning , hot îSus3r.
.; {vidAhaka}3{vi-ódAhaka} ún. caustic potash îL.

.{vidAhin}3{vi-ódAhin} úmf. burning , scorching , hot ({øhi-tva} ún.)
îLa1t2y. îSus3r. îBhpr.
.; pungent , acrid îW. _
.{vidA}1{vi-ûdA} úP. {-dadAti} , to give out , distribute , grant îR. _
.{vidatta}2{vi-datta} úmf. given out , distributed îKa1r. on îPa1n2.
7-4 , 47. _
.{vidAyin}2{vi-dAyin} úmf. granting , causing , effecting îS3atr. _
.{videya}2{vi-deya} úmf. to be given or granted îA1past. _
.{vidA}1{vi-ûdA} (or {do} , not separable fr. û4. {dA}) , úP. {-dAti}
, or {-dyati} (úind. p. {-ditya}) , to cut up , cut to pieces , bruise
, pound îVS.
.; ÷to untie , release , deliver from (úabl.) îS3Br.
.; ÷to destroy îHariv.
.{vidAna}3{vi-ódAna} ún. cutting to pieces , dividing îS3Br.
.{vidAya}3{vi-ódAya} úm. division , distribution , Pan5cav. (úv.1.)
.; permission to go away , dismissal with good wishes (in this sense
perhaps not a San6skr2it word
.; cf. \$). _
.{vidAnta}1{vidAnta} úm. N. of a prince îHariv. _
.{vidAra}1{vi-dAra} {øraka} , {øraNa} , ¯ under {vi-ûdRR} , p. 966 ,
col. 1. _
.{vidAz}1{vi-ûdAz} úP. {-dAzati} , to reject , deny îRV. vii , 19 , 9.
_
.{vidiv}1{vi-ûdiv} úP. úA1. {-dIvyati} , {øte} , to lose at play
îKa1t2h. îMBh.
.; ÷to play îS3Br. _
.{videva}2{vi-deva4}2 úm. (for 1. ¯ p. 950 , col. 3) game at dice îS3Br.
.{videvana}3{vi-ódevana} ún. dicing îVait. _
.{vidiz}1{vi-di4z} &c. ¯ p. 950 , col. 3. _
.{vidIgaya}1{vidIga4ya} úm. a species of gallinaceous bird îTS. îTBr. (= {zveta-baka} îSch.) _
.{vidIdhayu}1{vidIdhayu} ¯ {a-vø}. _
.{vidIp}1{vi-ûdIp} (only úA1. úimpf. {vy-adIpanta}) , to shine forth ,
shine very brightly îMBh. vii , 7322: Caus. {-dIpayati} , to shine upon
, illuminate îMBh. îR. &c.
.{vidIpaka}3{vi-ódIpaka} úm. a lantern îMBh. (úC. {ikA} úf.)
.{vidIpita}3{vi-ódIpita} úmf. (fr. Caus.) illuminated , bright îMBh.
.; inflamed , incensed îBhP.
.{vidIpta}3{vi-ódIpta} úmf. shining , bright
.; {-tejas} úmf. of bright splendour îMBh. _
.{vidIrNa}1{vi-dIrNa} ¯ under {vi-ûdRR}. _
.{vidu}1{vi-ûdu} (or {dU}) , úP. {-dunoti} , to consume or destroy by
burning îAV.
.; úA1. {-dunute} , {-dUyate} (ep. also {øti}) , ÷to be agitated or
afflicted or distressed îMBh. îBhP. _
.{vidUna}2{vi-dUna} úmf. distressed , afflicted îW. _

.{vidu}1{vidu} {vidura} , {vidula} , ¯ under û1. {vid} , p. 963 ,
col. 3. _
.{vidud}1{vidud} (prob.) = Vendidad îBhavP. _
.{viduS}1{vi-ûduS} úP. {-duSyati} , to be defiled , commit a fault or
sin , transgress îVishn2.: Caus. {-dUSayati} , to defile , corrupt ,
disgrace îRV. îBhP.
.; (with {upahAsaiH}) ÷to deride , ridicule îMa1rkP. _
.{vidUSaka}2{vi-dUSaka} úmf. defiling , disgracing îBhP.
.; facetious , witty îW. [966,1]
.; úm. a jester , wag , buffoon (esp. in dram.) the jocose companion and
confidential friend of the hero of a play (he acts the same confidential
part towards the king or hero , that her female companions do towards
the heroine
.; his business is to excite mirth in person and attire , and to make
himself the universal butt
.; a curious regulation requires him to be a Bra1hman , or higher in
caste than the king himself
.; cf. îW. 474) îHariv. îKa1v. îSa1h. &c.
.; a libertine , catamite îL.
.; N. of a Bra1hman îKatha1s.
.{vidUSaNa}3{vi-ódUSaNa} úmf({A})n. defiling , detracting , corrupting
îR.
.; ún. censuring , reviling , abuse , satire îW.
.{vidUSaNaka}3{vi-ódUSaNaka} úmf. = prec. îSa1y.
.{viduSita}3{vi-óduSita} úmf. soiled , defiled , disgraced îR. _
.{vidosa}2{vi-dosa} úm. a fault , sin , offence îLa1t2y. îSch. _
.{viduSitar}1{viduSi-tara} {viduS-Tara} &c. ¯ p. 963 , col. 3. _
.{viduh}1{vi-ûduh} úP. {-dogdhi} , to milk out , drain , exploit îRV.
îAV. îS3Br. _
.{vidoha}2{vi-doha4} úmf. false or excessive milking out or exploiting
îTBr. _
.{vidUra}1{vi-dUra} úmf({A})n. very remote or distant îS3a1n3khS3r.
îKa1v. &c. (úacc. with û {kR}) , to remove
.; {vi-dUram} úind. far distant , far away îTBr.
.; {vi-dUrAt} , or {øra-tas} , from afar , far away
.; {øre} , far distant
.; {øra} úibc. far , from afar)
.; far removed from , not attainable by (úgen.) îBhP.
.; (úifc.) not caring for îib.
.; úm. N. of a son of Kuru îMBh. (úB.)
.; of a mountain or town or any locality îS3is3. îSch. (cf. îPa1n2. 4-3
, 84)
.; {-kramaNa-kSama} úmf. able to run far away îKa1m.
.; {-ga} úmf. going far away îCat.
.; far-spreading (as scent) îL.
.; {-gamana} ún. the going far away îKatha1s.

.; {ja} ún. cat's eye (a sort of jewel) iHarav.
.; {-jAta} úmf. grown a long way off iMBh.
.; {-tA} úf. = next iMr2icch.
.; {-tva} ún. a great distance (úabl. `'" from afar '"') iHariv.
.; {-bhUmi} úf. N. of a locality (= {vidUra}) iKum.
.; {-ratna} ún. = {-ja} iL.
.; {-vigata} úmf. `'" come from afar '"', of lowest origin iBhP.
.; {-saMzrava} úmf. audible a long way off iR.
.; {øR7dri} úm. N. of a mountain iW.
.; {øR-ûbhU} úP. {-bhavati} , ÷to become far distant iRagh.
.; {ørodbhAvita} ún. = {øra-ja} iL. _
.; {vidUraya}2{vi-dUraya} úNom. úP. {øyati} , to drive far away iKa1v.
(úv.l.) _
.; {vidUratha}1{vidUratha} úm. (perhaps for {vidUra-ratha}) N. of a Muni
iVarBr2S.
.; of a son of the 12th Manu iHariv.
.; of a king iib.
.; of a descendant of Vr2ishn2i iMBh.
.; of a son of Kuru iib.
.; of a son of Bhajama1na and father of S3u1ra iHariv. iPur.
.; of a son of Su-ratha and father of R2iksha (Sa1rvabhauma) iib.
.; of a son of Citra-ratha iBhP.
.; of the father of Su-niti and Su-mati iMa1rkP. &c.
.; of a man who was killed by his wife
.; cf. iKa1m. vii , 54 iVa1s. , Introd. , p. 53. _
.; {vidRz}1{vi-dRz}1 ^ under 3. {vi4} , p. 950 , col. 3. _
.; {vidRz}1{vi-ûdRz}2 (only úPass. and úA1. {-dRzyate}
.; aor {vy-adarzi}
.; cf. {vi-ûpaz} , ÷to be clearly visible , become apparent , appear
iRV. iMBh. &c.: Caus. {-darzayati} , to cause to see , show iMBh.
iHariv. iR.
.; ÷to teach iR. _
.; {vidarzanA}2{vi-darzanA} úf. (right) knowledge iLalit.
.; {vidarzin}3{vi-ódarzin} úw.r. for {ni-darzin} iR. _
.; {vidraSTR}2{vi-draSTR} úmf. seeing clearly or distinctly iPat. _
.; {vidRR}1{vi-ûdRR} úP. {-dRNAti} , to tear asunder or to pieces ,
lacerate iMBh. iR. &c.
.; ÷to cleave , open (úaor. úSubj. {-darSasi}) iRV. viii , 32 , 5:
úPass. {-dIryate} (ep. also {øti}) , to be torn or rent asunder ,
split open iS3Br. &c. &c.
.; ÷to be torn with grief or anguish iMBh. iR.: Caus. {-dArayati} , to
cause to burst asunder , rend or tear to pieces , lacerate iMBh. iKa1v.
&c.
.; ÷to open iAitUp. iHariv. iR2itus.
.; ÷to scatter , disperse iR. iRa1jat.
.; ÷to push away iKatha1s.: Intens. {-dardarIti} , to tear or split in

pieces , burst asunder , open iRV. _
.; {vidara}2{vi-dara}2 úm. (for 1. ^ p. 950 , col. 3) tearing asunder ,
rending iL.
.; a crevice , fissure iNaish.
.; ún. Cactus Indicus (prob. the flower) iL.
.; {vidaraNa}3{vi-ódaraNa} ún. tearing asunder , reading iL.
.; = {vidradhi} iL. _
.; {vidAra}2{vi-dAra} úm. tearing or rending asunder , cutting , splitting
iKa1v. iVop.
.; war , battle iL.
.; an inundation , overflow iL.
.; ({I}) , úf. ^ below
.; a swelling in the groin iL.
.; {vidAraka}3{vi-ódAraka} úmf. tearing asunder , cutting , splitting ,
lacerating iSubh. iChUp. iSch.
.; a hole or pit for water in the bed of a dry river iL.
.; a tree or rock in the middle of a stream dividing its course iW.
[966,2]
.; ({iKa}) , úf. Hedysarum Gangeticum iVarBr2S. iSus3r.
.; Batatas Paniculata iL.
.; a swelling in the groin iCar.
.; N. of a female demon iAgP. iHcat. (also {akI} iPa1rGr2.)
.; {vidAraNa}3{vi-ódAraNa} úmf({I})n. tearing or rending asunder ,
breaking , splitting , cleaving , piercing , crushing , lacerating iMBh.
iR. &c.
.; ún. Pterospermum Acerifolium iL.
.; a tree or rock in the middle of a stream to which a boat is fastened
iMW.
.; ún. the act of tearing asunder &c. iMBh. iKa1v. &c.
.; hewing down , wasting (of a forest) iInscr.
.; opening wide (the mouth) iS3am2k.
.; repelling , rejecting iKatha1s.
.; killing iL.
.; = {viDamba} or {øbana} iL.
.; (also {A}) , úf. war , battle iL.
.; {vidAri}3{vi-ódAri} (m.c.) , úf. = {ødArI} , Hedysarum Gangeticum
iSus3r. (also {-gandhA} iCar.)
.; N. of a female demon iVarBr2S.
.; {vidArita}3{vi-ódArita} úmf. torn asunder , rent , split , broken open
iVet. iSus3r.
.; {vidArin}3{vi-ódArin} úmf. tearing asunder , breaking , cutting &c.
iMBh. iKatha1s.
.; ({I}) , úf. Gmelina Arborea iL.
.; {vidArI}3{vi-ódArI} úf. Batatas Paniculata iL.
.; Hedysarum Gangeticum iL.
.; {-gandhA} (iSus3r.) or {-gandhikA} (iBhpr.) , úid. _

.{vidIrNa}2{vi-dIrNa} úmfn. rent asunder , torn , split , broken , wounded , burst open , ripped up , expanded , opened íMBh. íKa1v. &c.
.; {-mukha} úmfn. open-mouthed íRagh.
.; {-hRdaya} úmfn. broken-hearted íib. _
.;{vidRti}2{vi-dRti} úf. a suture in the skull íAitUp. _
.;{vidriya}2{vi-driya} ^ {a-vidriya4}. _
.;{videya}1{vi-deya} ^ under {vi-úda}. _
.;{videza}1{vi-deza} úm. another country , foreign cñcountry , abroad íKaus3. íMn. íMBh. &c.
.; a úpartic. place (cf. {-stha})
.; {-ga} úmfn. going abroad íVarBr2S.
.; {-gata} úmfn. gone abroad íW.
.; {gamana} ún. the act of going abroad or on a journey íKatha1s. íPan5cat.
.; {-ja} úmfn. `'" born or produced abroad '" , foreign , exotic íW.
.; {-nirata} úmfn. taking delight in going abroad íVarBr2S.
.; {-vAsa} úm. staying abñabroad , absence íVet.
.; {-vAsin} úmfn. dwelling abñabroad íVarBr2S.
.; {-stha} úmfn. remaining abñabroad , living in a foreign country íA1s3vGr2. íMBh. &c.
.; standing apart or in a úpartic. place íPat.
.; occurring elsewhere íPa1n2. 6-1 , 37 íSch.
.; {øzin} , or {øzIya} úmfn. belonging to another country , foreign íMW.
.; {øzya4} úmfn. foreign (opp. to {saM-dezya}) íAV. _
.;{videha}1{vi-deha} úmfn. bodiless , incorporeal
.; deceased , dead (also {videha-prA7pta}) íMBh. íR. íBhP. &c.
.; ({a4}) , úm. (cf. {vi-degha4}) N. of a country (= the modern Tirhut) íS3Br. &c. &c.
.; a king of VñVi-deha (esp. applied to Janaka) íUp. íBhP. íRa1jAt.
.; N. of a medical author (also called {-pati} , or {øhA7dhipa}) íCat.
.; ({A}) , úf. the capital city of VñVi-deha , úi.e. Mithila1 íL.
.; ({As}) , úm. úpl. the people of VñVi-deha
.; {-kaivalya-prA7pti} úf. the attainment of emancipation after death íMadhus.
.; {-jA} úf. `'" daughter of Janaka '" , N. of S3i1ta1 íR.
.; {-tva} ún. bodilessness (úacc. with {gataH} = deceased , dead) íR.
.; {-nagara} ún. (íCat.) , {ørI} úf. (íRagh.) the city of Mithila1
.; {-pati} , lord of MñMithila1
.; {-mukti} úf. deliverance through release from the body íRa1matUp. ({øti-kathana} and {øty-Adi-kathana} ún. N. of two treatises)
.; {-rAja} úm. a king of VñVi-deha íR.
.; {øhA7dhipa} , ^ {viheha}
.; {øhA7dhipati} úm. = {øha-rAja} íHariv. _
.;{videhaka}2{vi-dehaka} úm. (fr. {vi-deha}) N. of a mountain íBuddh.
.; ún. N. of a Varsha íS3atr. _

.{vidoSa}1{vi-doSa} ^ col. 1. _
.;{vidoha}1{vi-doha4} ^ p. 951 , col. 1. _
.;{viddANAcArya}1{viddANA7cArya} úm. N. of an author. _
.;{viddha}1{viddha4} úmfn. (úp.p. of ú {vyadh}) pierced , perforated , penetrated , stabbed , struck , wounded , beaten , torn , hurt , injured íAV. &c. &c.
.; cleft , split , burst asunder íMBh.
.; (with {zUIAyAm}) impaled íKatha1s.
.; opposed , impeded íL.
.; thrown , sent íL.
.; stung , incited , set in motion íBhP.
.; filled or affected or provided or joined or mixed with (úinstr. or úcomp.) íHariv. íVarBr2S. íBhP.
.; like , resembling íS3rutab.
.; úm. Echites Scholaris íL.
.; ún. a wound íMW.
.;{viddhakarNa}3{viddha4--karNa} úmf({I})n. having the ears pierced or slit íW.
.; úm. and ({A} , {I} , or {ikA}) , úf. Clypea Hernandifolia íL.
.;{viddhatva}3{viddha4--tva} ún. the being penetrated or affected with íChUp. íSch.
.;{viddhaparkaTI}3{viddha4--parkaTI} úf. Pongamia Glabra íL.
.;{viddhaprajanana}3{viddha4--prajanana} úm. N. of San2d2ila íGal.
.;{viddhazAlabhaJjika}3{viddha4--zAla-bhaJjika} úf. N. of a drama by Ra1ja-s3ekhara.
.;{viddhAyudha}3{viddha7yudha} ún. a bow of a úpartic. length íL. _
.;{viddhaka}2{viddhaka} úm. a kind of harrow íKr2ishis. _
.;{viddhi}2{viddhi} úf. the act of piercing , perforating &c. íPa1n2. 6-4 , 2 íSch. _
.;{vidman}1{vidman} &c. ^ p. 963 , col. 3. _
.;{vidya}1{vidya}1 {vidya} &c. ^ p. 963 , col. 3. _
.;{vidya}1{vidya}2 {vidyamAna} &c. ^ p. 965. [966,3] _
.;{vidyut}1{vi-údyut}1 úA1. {-dyotate} (Ved. also úP.) , to flash forth , lighten , shine forth (as the rising sun) íRV. &c. &c. ({vi4-dyotate} , `'" it lightens '"
.; {vi-dyo4tamAne} , `'" when it lightens '")
.; ÷to hurl away by a stroke of lightning íRV.
.; ÷to illuminate íMBh.: Caus. {-dyotayati} , to illuminate , irradiate , enlighten , make brilliant íMBh. íR. &c.: Intens. (only. {vi-da4vidyutat} to shine brightly íRV. _
.;{vidyuc}2{vidyuc} in úcomp. for 2. {vidyut}.
.;{vidyucchatru}3{vidyuc--chatru} (for {zatra}) , úm. N. of a Ra1kshasa íBhP.
.;{vidyucchikha}3{vidyuc--chikha} (for {zikhA}) , úf. a kind of plant with a poisonous root íSus3r.
.; N. of a Ra1kshasi1 íKatha1s. _

.{vidyuj}2{vidyuj} in úcomp. for 2. {vidyut}.

.{vidyujjihva}3{vidyuj--jihva} úmf. having a lightning-like tongue îR.

.; úm. N. of a Ra1kshasa îMBh. îR.

.; of a Yaksha îKatha1s.

.; ({A}), úf. N. of one of the Ma1tr2is attending on Skanda îMBh. _

.{vidyujjvAla}3{vidyuj--jvAla} úm. N. of a serpent-demon îBuddh.

.; ({A}) úf. the flashing of lightning îMW.

.; Methonica Superba îL. _

.{vidyut}2{vidyu4t}2 úmf. flashing , shining , glittering îRV. îVS. îA1s3vGr2.

.; úm. a úpartic. Sama1dhi , Karan2d2.

.; N. of an Asura îCat.

.; of a Ra1kshasa îVP.

.; úf. lightning (rarely ún.) , a flashing thunderbolt (as the weapon of the Maruts) îRV. &c. &c.

.; the dawn îL.

.; úpl. N. of the four daughters of Praja1-pati Bahuputra îHariv.

.; a species of the Ati-jagati1 metre îCol.

.{vidyutkampa}3{vidyu4t--kampa} úm. the quivering or flashing of lightning îMegh.

.{vidyutkaza}3{vidyu4t--kaza} (îR.) orð (îCat.) , úm. N. of a Ra1kshasa

.{vidyutkezin}3{vidyu4t--kezin} (îCat.) , úm. N. of a Ra1kshasa

.; ({øzin}) of a king of the Ra1kshasas îMW.

.{vidyutpatAka}3{vidyu4t--patAka} úm. `` having lñlightning for its banner "" , N. of one of the seven clouds at the destruction of the world îCat.

.{vidyutparNA}3{vidyu4t--parNA} úf. N. of an Apsaras îMBh. îHariv.

.{vidyutpAta}3{vidyu4t--pAta} úm. a stroke of lñlightning îPrab.

.{vidyutpuJja}3{vidyu4t--puJja} úm. N. of a Vidya1-dhara îKatha1s.

.; ({A}), úf. N. of his daughter îib.

.{vidyutprapatana}3{vidyu4t--prapatana} ún. a stroke of lñlightning îHariv.

.{vidyutprabha}3{vidyu4t--prabha} úmf. flashing like lightning îL.

.; úm. N. of a R2ishi îMBh.

.; of a king of the Daityas îKatha1s.

.; ({A}), úf. N. of a granddaughter of the Daitya Bali îib.

.; of the daughter of a king of the Ra1kshasas îib.

.; of the dñdaughter of a king of the Yakshas îib.

.; of a Sura7n3gana1 îSin6ha7s.

.; of a serpent-maiden îKa1ran2d2.

.; úpl. N. of a class of Apsarases îMBh.

.{vidyutpriya}3{vidyu4t--priya} ún. `` lñlightning-loved "" , brass , bellmetal îL.

.{vidyutvat}3{vidyu4t--vat} úmf. containing or charged with lñlightning (a cloud) îMBh. îMegh.

.; úm. a thunder-cloud îKum.

.; N. of a mountain îHariv. îR.

.{vidyutsani}3{vidyu4t--sa4ni} úmf. bringing lñlightning îMaitrS.

.{vidyutsampAtam}3{vidyu4t--sampAtam} úind. like a flash of lightning , úi.e. in an instant , in a trice îMBh. _

.{vidyutaya}2{vidyutaya} úNom. úA1. {øyate} , to flash or gleam (like lightning) , be radiant îMW. _

.{vidyutA}2{vidyutA} úf. = 2. {vidyut} , lightning (¯ comp.)

.; a úpartic. Sakti îHcat.

.; N. of an Apsaras îMBh.

.{vidyutAkSa}3{vidyutA--økSa} ({øitA7kSa}) , úm. `` lightning-eyed "" , N. of one of Skanda's attendants îMBh. _

.{vidyutya}2{vidyutya4} úmf. being or existing in lightning îVS. (cf. îPa1n2. 4-4 , 110 îSch.) _

.{vidyud}2{vidyud} in úcomp. for 2. {vidyut}.

.{vidyudakSa}3{vidyud--akSa} úm. N. of a Daitya îHariv.

.{vidyudambhas}3{vidyud--ambhas} úf. N. of a river îVP.

.{vidyudunmeSa}3{vidyud--unmeSa} úm. a flash of lightning îMegh.

.{vidyuddAman}3{vidyud--dAman} ún. `` garland or mass of lñlightning "" , a flash or streak of forked lightning. îib.

.{vidyuddyota}3{vidyud--dyota} úm. the brightness of lñlightning îHariv.

.; ({A}), úf. N. of a princess îKatha1s.

.{vidyuddhastha}3{vidyud--dhastha} ({vidyu4d-}) , úmf. (for {vñvidyu4d} + {hastha}) holding a glittering weapon in the hand îRV. viii , 7 , 25.

.{vidyuddhvaja}3{vidyud--dhvaja} úm. N. of an Asura îKatha1s.

.{vidyudratha}3{vidyud--ratha} ({vidyut-}) , úmf. `` borne on a glittering car "" or `` having lñlightning for a vehicle "" îRV.

.{vidyudvat}3{vidyud--vat} úw.r. for {vidyut-vat} (¯ q.v.) îR.

.{vidyudvarcas}3{vidyud--varcas} úm. N. of a divine being îMBh.

.{vidyudvarNA}3{vidyud--varNA} úf. N. of an Apsaras îVP. (cf. {vidyutparNA}).

.{vidyudvallI}3{vidyud--vallI} úf. a flash of lightning îBhartr2. _

.{vidyun}2{vidyun} in úcomp. for 2. {vidyut}.

.{vidyunmaNDalavat}3{vidyun--maNDala-vat} úmf. wreathed with lightning (a cloud) îR.

.{vidyunmat}3{vidyun--mat} ({vidyu4n-}) , úmf. containing lñlightning , gleaming , glittering îRV. i , 88 , 1.

.{vidyunmahas}3{vidyun--mahas} ({vidyu4n-}) , úmf. `` rejoicing lightning "" or `` brilliant with lñlightning "" îRV. v , 54 , 1.

.{vidyunmAla}3{vidyun--mAla} úm. N. of a monkey îR.

.; ({A}), úf. a wreath of lñlightning îR. îVarBr2S. îKatha1s. &c.

.; a kind of metre îS3rutab. &c.

.; N. of a Yakshi îKatha1s.

.; of a daughter of Su-roha îib.

.{vidyunmAlin}3{vidyun--mAlin} úmf. wreathed with lñlightning îR.

.; úm. N. of an Asura îMBh.

.; of a Ra1kshasa îR.

.; of a god îHParis3.
.; of a Vidya1-dhara îib.
. {vidyunmukha}3 {vidyun--mukha} ún. a úpartic. phenomenon in the sky îL.
_.
. {vidyul}2 {vidyul} in úcomp. for 2. {vidyut}.
. {vidyullakSaNa}3 {vidyul--lakSaNa} ún. N. of the 59th Paris3isht2a of the îAV.
. {vidyullatA}3 {vidyul--latA} úf. `` lightning-creeper "" , forked lñlightning îKatha1s.
.; N. of îComm.
. {vidyullekhA}3 {vidyul--lekhA} úf. a streak of lñlightning îKa1v.
.; a kind of metre îKed.
.; N. of a certain merchant's wife îKatha1s.
. {vidyullocana}3 {vidyul--locana} úm. a úpartic. Sama1dhi îKa1ran2d2.
.; ({A}) , úf. N. of a Na1ga maid îib. _
. {vidyot}2 {vidyo4t} irreg. úabl. of 2. {vidyut} îVS. (in îTS. and îTBr. {didyo4t}). [967,1] _
. {vidyota}2 {vi-dyota} úmfn. flashing , glittering îBhP.
.; úm. a flash of light , lightning îHariv.
.; N. of a son of Dharma and Lamba1 (father of Stanayitnu , the Thunder "") îBhP.
.; ({A}) , úf. N. of an Apsaras îMBh.
. {dyotaka}3 {dyotaka} úmfn. irradiating , illuminating , illustrating îCat.
. {dyotana}3 {ódyotana} úmfn. úid. îDhu1rtas.
.; ún. lightning îS3am2k.
. {dyotamAna}3 {ódyotamAna} ^ {vi-údyut}.
. {dyotayitavya}3 {ódyotayitavya} úmfn. (fr. Caus.) to be illustrated or illuminated îPras3nUp.
. {dyotin}3 {ódyotin} úmfn. irradiating , illustrating îCat. _
. {vidra}1 {vidra} ún. (prob. invented to explain {vi-dradhi}) = {chidra} , a hole , chasm îL. _
. {vidradhi}2 {vi-dradhi} úf. (said to be fr. {vi} + {úRRR})
.; úaccord. to others fr. {vidra} + {údhA}) an abscess (esp. when deep-seated or internal) îVarBr2S. îSus3r. &c. ({ødhI} îCar.)
.; {-nAzana} úm. `` abscess-destroyer "" , Hyperanthera Moringa îL.
. {vidradradhikA}3 {vi-draódradhikA} úf. a kind of abscess (which accompanies diabetes) îSus3r. _
. {vidradha}1 {vidradha4} úmf({A})n. (of doubtful origin and meaning) îRV. iv , 32 , 23 (îNir. = {viddha})
.; Durga = {vikuSitA7dho-bhAga} îSa1y. = {vi-dRDha}
.; others = undressed , naked , fr. {vi} + {dradha} = {dradhas})
.; úm. a kind of disease (= {vi-dradhi}) îAV. _
. {vidru}1 {vi-údru} úP. {-dravati} , to run apart or in different directions , disperse , run away , escape îRV. &c. &c.
.; ÷to part asunder , become divided , burst îMBh.: Caus. {-drAvayati}

, to cause to disperse , drive or scare away , put to flight îMBh. îR.
&c. _
. {vidrava}2 {vi-drava} úm. running asunder or away , flight îMBh. îR. &c.
.; panic , agitation îBhar. îSa1h. &c.
.; flowing out , oozing îL.
.; melting , liquefaction îL.
.; censure , reproach îL.
.; intellect , understanding îL.
. {vidravaNa}3 {vi-ódravaNa} ún. running away îA1past. _
. {vidrAva}2 {vi-drAva} úm. flight , retreat îW.
.; liquefaction îib.
. {vidrAvaka}3 {vi-ódrAvaka} úmfn. driving away îW.
.; causing to melt , liquefying îib.
. {vidrAvaNa}3 {vi-ódrAvaNa} úmfn. putting to flight îKa1v.
.; agitating , perplexing îDhu1rtan.
.; úm. N. of a Da1nava îHariv.
.; ún. the act of putting to flight îChandom.
.; fleeing , flight îMBh.
. {vidrAvita}3 {vi-ódrAvita} úmfn. caused to disperse , driven away , defeated , routed R îBhP.
.; liquefied , fused îW.
. {vidrAvin}3 {vi-ódrAvin} úmfn. running away , fleeing , escaping îMBh.
.; (?) putting to flight , defeating (^ {vajra-vidrAvinI}).
. {vidrAvya}3 {vi-ódrAvya} úmfn. to be put to flight or driven away îR. îSarov. _
. {vidruta}2 {vi-druta} úmfn. run away or asunder , running to and fro , flown , fled (n. úimpers.) îMBh. îKa1v. &c.
.; burst asunder , destroyed îBhP.
.; agitated , perplexed , distraught îR. îPan5cat.
.; liquefied , fluid (as an oily or metallic substance when heated) îL.
.; (prob.) ún. a úpartic. manner of fighting (in which flight is simulated?) îHariv.
.; ({A}) , úf. (scil. {sirA}) unsuccessful blood letting (caused by a patient's moving his limbs hither and thither) îSus3r.
. {vidruti}3 {vi-ódruti} úf. running , course îMcar.
.; flight îL. _
. {vidruma}1 {vi-druma} &c. ^ p. 951 , col. 1. _
. {vidruh}1 {vi-údruh} (only úA1. úpf. {-dudruhe}) , to injure , do wrong (with údat.) îBhP. _
. {vidrai}1 {vi-údrai} (or {drA} , only úA1. pr.p. {-drANa}) , to awake from sleep îKa1t2h. _
. {vidvat}1 {vidvat} {vidvas} &c. ^ p. 964. _
. {vidviS}1 {vi-údrviS}1 úP. úA1. {-dveSTi} , {-dviSTe} , to dislike , hate , be hostile to (úacc.) îKa1tyS3r. îMBh. îHariv.
.; (úA1.) ÷to hate each other mutually , dislike one another îAV. îKat2hUp. îGr2S3rS.: Caus. {-dveSayati} , to cause to dislike , render

an enemy , make hostile towards one another îBhat2t2. _
 .{vidviS}2{vi-dviS}2 úmfn. hating , hostile , an enemy to (mostly úifc.)
 îMBh. îKa1v. &c.
 .{vidviSa}3{vi-ódviSa} úmfn. úid. îW.
 .{vidviSat}3{vi-ódviSat} úmfn. úid. îBhP.
 .{vidviSANA}3{vi-ódviSANA} úmfn. úid. îGaut.
 .{vidviSTa}3{vi-ódviSTa} úmfn. hated , disliked , odious îMn. îYa1jn5.
 îR.
 .; hostile to (úloc.) îMBh.
 .; (úifc.) opposite or contrary îR.
 .; {-tA} úf. hatred , dislike îMBh. _
 .{vidveSa}2{vi-dveSa} úm. hatred , dislike , contempt , aversion to
 (úloc. or úgen.) îAV. &c. &c. ({øSaM-ûgam} , to make one's self odious
 .; {øSaM-ûkR} , with úloc. , ÷to show hostility towards
 .; {øSaM-ûgrah} , with úloc. , ÷to conceive hatred against)
 .; a magical act or formula used for exciting hatred or enmity (also
 {-karman} ún.) îCat.
 .; proud indifference (even for desired objects) îBhar.
 .; a class of evil demons îHariv.
 .; {-vIra} úm. N. of a chief of the S3aivas îCat.
 .{vidveSaka}3{vi-ódveSaka} úmfn. hating , adverse to (úcomp.) îMBh.
 .{vidveSaNa}3{vi-ódve4SaNa} úmfn. causing to hate , rendering hostile
 îRV.
 .; úm. one who hates , a hater îMW.
 .; ({I}) , úf. a woman of resentful disposition îib.
 .; N. of a female demon (daughter of Duh2-saha) îMa1rkP. (úv.l. for
 {øSiNI})
 .; ún. hating , disliking , having an aversion to (úgen. or úcomp.)
 îMBh. îHariv. [967,2]
 .; the being hated or disliked , a means for making one's self hateful
 îMBh. îVarBr2S.
 .; exciting hatred or enmity îGaut.
 .; a magical act performed to excite hatred îCat.
 .{vidveSas}3{vi-ódveSas} ({vi4-}) , úmfn. opposing or resisting enmity
 îRV.
 .{vidveSin}3{vi-ódveSin} úmf({iNI})n. hating , hostile , inimical to
 (úgen. or úcomp.) îMBh. îKa1v. &c.
 .; (úifc.) rivalling or vying with îS3rutab.
 .; ({iNI}) , úf. N. of a female demon îMa1rkP. (cf. {øSaNI})
 .; {Si-tA} úf. hatred , enmity îRa1jat.
 .; {øSi-prabhava} úmfn. proceeding from an enemy îMW.
 .{vidveSTR}3{vi-ódveSTR} úmfn. one who hates , an enemy îKa1vya7d.
 .{vidveSya}3{vi-ódveSya} úmfn. hated , disliked , hateful to (úcomp.)
 îRa1jat. _
 .{vidh}1{vidh}1 úcl. 6. úP. {-vidhati} (in îRV. also {øte}) , ÷to
 worship , honour a god (údat. , úloc. , or úacc.) with (úinstr.) îRV.

îAV. îTBr. îBhP.
 .; ÷to present reverentially , offer , dedicate îRV. îAV.
 .; ÷to be gracious or kind , befriend (said of Indra) îRV. viii , 78 ,
 7. _
 .{vidhi}2{vidhi}1 úm. (for 2. - p. 968 , col. 1) a worshipper , one who
 does homage îAitBr. _
 .{vidh}1{vidh}2 (or {vindh}) , úcl. 6. úA1. {vindha4te} , ÷to be
 destitute or bereft of. lack , want (úinstr. or úacc.) îRV. i , 7 , 7 ;
 viii , 9 , 6 ; 51 , 3. _
 .{vidhava}2{vidhava} in úcomp. for {øvA} below.
 .{vidhavatA}3{vidhava--tA} úf. widowhood îVarBr2S.
 .{vidhavayoSit}3{vidhava--yoSit} úf. a widow îib. _
 .{vidhavA}2{vidhavA} úf. (úaccord. to some fr. {vi} + {dhava} , - 2.
 {dhava4} , p. 513) a husbandless woman , widow (also with {nArI} ,
 {yoSit} , {strI} &c.) îRV. &c. &c.
 .; bereft of a king (a country) îR. [Cf. Gk. \$; Lat. &&&293125[967 ,2]
 ¶{vidua} ; Goth. ¶{widuwo7} ; Germ. ¶{wituwa} , ¶{witewe} , ¶{Witwe} ;
 Angl. Sax. ¶{wuduwe} , ¶{widewe} ; Eng. ¶{widow}.]
 .{vidhavAgAmin}3{vidhavA--gAmin} úm. one who has intercourse with a
 widow îYa1jn5.ii , 234.
 .{vidhavAdharma}3{vidhavA--dharma} úm. `` duty of a widow '' , N. of
 ch.of the îPSarv.
 .{vidhavAvivAha}3{vidhavA--vivAha} úm. `` marrying a widow '' , N. of
 úwk.
 .; {-khaNDana} ún. {-vicAra} úm. N. of úwks.
 .{vidhavAvedana}3{vidhavA--øvedana} ({øvA7vø}) , ún. marrying a widow
 îMn. viii , 65.
 .{vidhavAstrI}3{vidhavA--strI} úf. a widow îPan5cat. _
 .{vidhas}2{vidhas} úm. = {vedhas} or {brahman} îL. _
 .{vidhu}2{vidhu}
 .{vidhura}3{vidhura} - p. 968 , col. 2. _
 .{vidh}1{vidh}3 weak form of û {vyadh}. _
 .{vidh}2{vidh}4 úmfn. (úifc.) piercing , penetrating (cf. {marmA-} ,
 {mRgA-} , {zvA-} , {hRdayA-vidh}). _
 .{vidha}2{vidha}1 úm. piercing , perforating îL. (for other meanings -
 2. {vidha} , col. 3). _
 .{vidh}1{vidh}5 úcl. 1. úA1. {vedhate} , ÷to ask , beg (úv.l. for û
 {vith} , - q.v.) _
 .{vidhana}1{vi-dhana} {vi-dhanuSka} &c. - p. 951 , col. 1. _
 .{vidham}1{vi-ûdham} (or {-ûdhmA}) , úP. {-dhamati} (ep.also {øte}) ,
 to blow away , scatter , disperse , destroy îRV. &c. &c.: Caus.
 {-dhmApayati} , to extinguish , HYogay. _
 .{vidhama}2{vi-dhama} (2. úsg. úImpv.) ,
 .{vidhamacUDA}3{vi-dhama--cUDA} úf. úg. {mayUra-vyaMsakA7di}.
 .{vidhamana}3{vi-ódhamana} úmfn. blowing out , extinguishing îSus3r.
 .; blowing away , destroying ({-tA} úf.) îCar.

.; ún. the act of blowing away or asunder îNir.
 .{vidhamA}3{vi-ódhamA} úf. N. of a female demon îAV. _
 .{vidhmApana}2{vi-dhmApana} úmfn. (fr. Caus.) scattering , dispersing
 îVa1gbh. _
 .{vidharaNa}1{vi-dharaNa} {vi-dhartR} &c. ^ {vi-údhR}. _
 .{vidhava}1{vidhava} úNom. (fr. 1. {vidhu}) úP. {øvati} , to resemble
 the moon îKa1vya7d. _
 .{vidhavana}1{vi-dhavana} ^ under {vi-údhU}. _
 .{vidhA}1{vi-údhA} úP. úA1. {-dadhAti} , {-dhatte} , to distribute ,
 apportion , grant , bestow îRV. &c. &c. (with {kAmam} , to fulfil a
 wish)
 .; ÷to furnish , supply , procure (with {AtmanaH} , ^" for one's self
 ") îMBh.
 .; ÷to spread , diffuse îRV. îAV.
 .; ÷to put in order , arrange , dispose , prepare , make ready îRV. îAV.
 îBr. îUp.
 .; ÷to divide , parcel out îS3ukas.
 .; ÷to ordain , direct , enjoin , settle , appoint îGr2S3rS. îMn. îMBh.
 &c.
 .; ÷to form , create , build , establish , found îS3vetUp. îMBh. &c.
 .; ÷to perform , effect , produce , cause , occasion , make , do îMn.
 îMBh. &c. (like ú {kR} to be translated variously in connection with
 various nouns , úe.g. with {siMhatvam} , to change into a lion
 .; with {saciva-tAm} , ÷to assume the office of a minister
 .; with {veSam} , ÷to put on a garment
 .; with {vRttim} , ÷to secure a maintenance
 .; with {upA7yam} , ÷to devise a means
 .; with {mantram} , ÷to hold a consultation
 .; with {rAjyam} , ÷to carry on government , rule
 .; with {saMdhim} , ÷to conclude peace
 .; with {kalaham} , ÷to pick up a quarrel [967,3]
 .; with {vairam} , ÷to declare war
 .; with {lajjAm} , ÷to display bashfulness
 .; with {kolAhalam} , ÷to raise a clamour
 .; with {cumbanaM} , ÷to give a kiss)
 .; ÷to make , render (with two úacc.) îKa1v. îKatha1s. &c.
 .; ÷to contrive or manage that ({yathA}) îMBh. îR.
 .; ÷to put or lay on or in , direct towards (úloc.) îMBh. îKa1v. &c.
 (with {hRdaye} , to take to heart
 .; with {agrataH} , or {adhaH} , ÷to place before or below)
 .; ÷to send out , despatch (spies) îMn. vii , 184
 .; ÷to take trouble with (údat.) îKir. i , 3
 .; ÷to treat , deal with (úacc.) îR. ii , 38 , 17: úPass. {-dhIyate} ,
 to be distributed &c.
 .; ÷to be allotted or intended for (úgen.) îMn. ix , 119
 .; ÷to be accounted , pass for (únom.) îib. iii , 118: Caus.

{-dhApayati} , to cause to put , cause to be laid îR.
 .; cause to put in order or arrange or fix îMW.: úDesid. {-dhitsati} ,
 {øte} , to wish to distribute or bestow îBhP.
 .; ÷to wish to decide or determine or fix or establish îS3am2k.
 .; ÷to wish to find out or devise (a means) îBhP.
 .; ÷to wish to procure or acquire îMBh.
 .; ÷to wish to perform or accomplish anything , intend , purpose îMBh.
 îHariv. îBhP.
 .; ÷to wish to make or render (two úacc.) îBhP. _
 .{vidha}2{vidha} (for 1. ^ col. 2) , úm. ún. of {vidhA} (úifc.)
 .; úm. measure , form , kind îL.
 .; food for an elephant îL. (cf. {vi-dhAna})
 .; = {Rddhi} îL. (cf. next). _
 .{vidhA}2{vi-dhA4} úf. division , part , portion îS3Br. îS3ulbas. (often
 úifc. = ^" fold "
 .; cf. {eka-} , {bahu-vidha} &c.
 .; also úadv. in {tri-} and {dvi-vidhA} , ^q.v.)
 .; form , manner , kind , sort îTS. &c. &c. ({yayA@kayA-cid@vidhayA} ,
 in whatsoever way , anyhow
 .; often úifc.
 .; cf. {asmad-} {evaM-} , {nAnA-vidha} &c.)
 .; fodder îPat.
 .; increase (= {Rddhi}) îL.
 .; wages , hire îL.
 .; pronunciation îL.
 .; = {vedhana} îL. (cf. 1. {vidha}).
 .{vidhAtavya}3{vi-ódhAtavya} úmfn. to be fixed or settled îHariv.
 .; ÷to be got or procured îMBh.
 .; ÷to be performed or accomplished or exhibited îMBh. îKa1v. &c.
 .; ÷to be striven after or cared for îib.
 .; ún. úimpers. with {yathA} , ^" care must be taken that " îR.
 .; ÷to be used or employed or appointed îSa1h. îSarv.
 .{vidhAtA}3{vi-ódhAtA} úf. = {madya} îL.
 .{vidhAtR}3{vi-ódhAtR4} úmf({trI})n. distributing. arranging ,
 disposing &c.
 .; ún. a distributor , disposer , arranger , accomplisher , maker ,
 author , creator îRV. &c. &c.
 .; a granter , giver , bestower îKum.
 .; N. of Brahma1 (as the creator of the world and disposer of men's fate
 , sometimes in úpl. = {prajA-pati} úe.g. îS3ak. vii , 30/31
 .; sometimes Vi-dha1tr2i is mentioned together with Dha1tr2i , úe.g.
 îMBh. iii , 10419 &c.
 .; both are supposed to be the sons of Brahma1 [îMBh.] or of Bhr2igu
 [îPur.]
 .; in îVarBr2S. Vidha1tr2i is the regent of the 2nd Tithi , while
 Brahma1 presides over the first) îMBh. îKa1v. &c.

.; Fate or Destiny (personified) iKa1v. iHit.
.; N. of Vishn2u iBhP.
.; of S3iva iS3ivag.
.; of Ka1ma (god of love) iL.
.; of Vis3va-karman iMW.
.; ({trI}), úf. - below
.; {-bhU} úm. `` son of Brahma1 "", N. of Na1rada iL.
.; {-vazAt}, úind, from the will of BrñBrahma1, through the power of destiny iMW.
.; {øtr-Ayus} úm. the sunflower iL.
. {vidhAtRkA}3{vi-ódhAtRkA} úf. (used to explain {vidhavA}) iNir. iii, 15.
. {vidhAtrI}3{vi-ódhAtrI} úf. a female creator, mother of (úcomp.), Pan5cav. _
. {vidhAna}2{vi-dhA4na} úmf({I})n. disposing, arranging, regulating iVait.
.; acting, performing, possessing, having iMW.
.; úm. N. of a Sa1dhya iHariv.
.; ún. order, measure, disposition, arrangement, regulation, rule, precept, method, manner iRV. &c. &c. (úinstr. úsg. and úpl., and {-tas}, úind. according to rule or precept
.; {saMkhyA-vidhAnAt}, according to mathematical method, mathematically
.; {deza-kAla-vidhAnena}, in the right place and at the right time
.; medical prescription or regulation, diet iSus3r.
.; fate, destiny iMBh. iKa1v.
.; taking measures, contriving, managing iMn. iMBh. &c.
.; a means, expedient iPan5cat.
.; setting up (machines) iYa1jn5.
.; creating, creation iKum. iRagh.
.; performance (esp. of prescribed acts or rites), execution, making, doing, accomplishing iMn. iMBh. &c.
.; enumeration, statement of particulars iSus3r.
.; (in dram.) conflict of different feelings, occasion for joy and sorrow iSa1h. iPrata1p.
.; (in gram.) affixing, prefixing, taking as an affix &c. iW.
.; an elephant's fodder &c. iS3is3. v, 51 (only iL. worship
.; wealth
.; wages
.; sending
.; act of hostility &c.)
.; {-kalpa} úm. {-khaNDa} úm. or ún. (?) N. of úwks.
.; {-ga} úm. `` rulegoer "", a Pan2d2it, teacher iL.
.; {-gumpha} úm. N. of úwk.
.; {-jJa} úmf. one who knows rules or precepts iMBh. iSus3r.
.; úm. a teacher, Pan2d2it iW.

.; {-tilaka} ún. {-pArijAta} úm. {-mAIA} úf. N. of úwks.
.; {-yukta} úmf. agreeable to rule or precept iMBh.
.; {-ratna} ún. {-ratnamAIA} úf. {-rahasya} ún. N. of úwks.
.; {-saptamI} úf. N. of the 7th day in the light half of Ma1gha iW.
.; {-sArasaMgraha} úm. N. of úwk.
.; {øno7kta} úmf. proclaimed or enjoined according to rule or (sacred) precept iBhag.
. {vidhAnaka}3{vi-ódhAnaka} úmf. disposing, arranging, one who knows how to arrange iMW. [968,1]
.; ún. ordinance, regulation, rule iAgP.
.; distress, pain (= {vyathA}) iL.
. {vidhAyaka}3{vi-ódhAyaka} úmf. enjoining, containing an injunction iS3am2k. iKa1tyS3r. iSch.
.; performing, exhibiting iRa1jat.
.; consigning, delivering, one who entrusts or deposits anything ({-tva} ún.) iW.
.; úm. a founder, builder, establisher iPan5car. iRa1jat.
. {vidhAyin}3{vi-ódhAyin} úmf. regulating, prescribing, containing an injunction or ordinance with regard to (úcomp.) iNya1yas. iRa1jat.
.; performing, accomplishing iHariv. iKatha1s.
.; causing, occasioning iHariv. iRa1jat.
.; placing, fixing, securing iW.
.; delivering, entrusting iib.
.; úm. a founder, builder, establisher iRa1jat. _
. {vidhi}2{vidhi}2 úm. (for 1. - p. 967, col. 2) a rule, formula, injunction, ordinance, statute, precept, law, direction (esp. for the performance of a rite as given in the Bra1hman2a portion of the Veda, which úaccord. to iSa1y. consists of two parts, 1. Vidhi, `` precepts or commandments "", úe.g. {yajeta}, `` he ought to sacrifice "", {kuryAt}, `` he ought to perform ""
.; 2. Artha-valda, `` explanatory statements "" as to the origin of rites and use of the Mantras, mixed up with legends and illustrations) iGr2S3rS. iMn. iMBh. &c. (cf. iW. 24)
.; a grammatical rule or precept iPa1n2. 1-1, 57; 72
.; any prescribed act or rite or ceremony iMn. iKa1lid. iPan5cat.
.; use, employment, application iCar.
.; method, manner or way of acting, mode of life, conduct, behaviour iMn. iMBh. &c.
.; a means, expedient for (údat., úloc., or úcomp.
.; {adhvavidhinA}, by means of úi.e. along the road) iHariv. iKa1v. iPur. iHit.
.; any act or action, performance, accomplishment, contrivance, work, business (úifc. often pleonastically, úe.g. {mathana-vidhi}, the [act of] disturbing) iYa1jn5. iS3ak. &c.
.; creation (also úpl.) iKum. iKir.
.; fate, destiny iMBh. iKa1v. &c.

.; the creator îPan5car.
.; N. of Brahma1 îS3ak. îNaish.
.; of Vishn2u îL.
.; of Agni at the Pra7yas3citta îGr2ihya1s.
.; a physician îL. time îL.
.; fodder , food for elephants or horses îL.
.; úf. N. of a goddess îCat.
.{{vidhikara}}3{{vidhi--kara}} úmf({I})n. executing commands
.; úm. a servant îBhP.
.{{vidhikRt}}3{{vidhi--kRt}} úmf. or úm. úid. îib.
.{{vidhighna}}3{{vidhi--ghna}} úmf. `` rule-destroying '' , one who deviates from or disregards rules or disturbs modes of proceeding. îW.
.{{vidhijJa}}3{{vidhi--jJa}} úmf. `` rule-knowing '' , one who knows the prescribed mode or form îib.
.; learned in ritual îib.
.; úm. a Bra1hman who knows the ritual îib.
.{{vidhitas}}3{{vidhi--tas}} úind. according to rule îib.
.{{vidhitrayaparitrAna}}3{{vidhi--traya-paritrAna}} ún. N. of úwk.
.{{vidhitva}}3{{vidhi--tva}} ún. the state of being a rule îSarvad.
.{{vidhidarzaka}}3{{vidhi--darzaka}} orð úm. `` rule-shower '' , a priest who sees that a sacrifice is conducted according to prescribed rules and corrects any derivation from them îL.
.{{vidhidarzin}}3{{vidhi--darózin}} úm. `` rule-shower '' , a priest who sees that a sacrifice is conducted according to prescribed rules and corrects any derivation from them îL.
.{{vidhidRSTa}}3{{vidhi--dRSTa}} úmf. prescribed by rule îMBh. îR.
.{{vidhidezaka}}3{{vidhi--dezaka}} úm. = {-darzaka} îL.
.{{vidhidvaidha}}3{{vidhi--dvaidha}} ún. diversity of rule , variance of rite îLa1t2y.
.{{vidhinirUpaNa}}3{{vidhi--nirUpaNa}} ún. N. of úwk.
.{{vidhiniSedhata}}3{{vidhi--niSedha-tA}} úf. the being precept and prohibition îBhP.
.{{vidhiparyAgata}}3{{vidhi--paryAgata}} úmf. come into possession through destiny îMBh.
.{{vidhiputra}}3{{vidhi--putra}} úm. N. of Na1rada îPan5car.
.{{vidhipurvakam}}3{{vidhi--purvakam}} (îMn. îR. îSus3r.) orð (îGaut. îMBh.) , úind. according to rule , duly.
.{{vidhipUrvam}}3{{vidhi--pUrvam}} (îGaut. îMBh.) , úind. according to rule , duly.
.{{vidhiprayukta}}3{{vidhi--prayukta}} úmf. performed according to rule îMW.
.{{vidhiprayoga}}3{{vidhi--prayoga}} úm. the application of a rule , acting according to rule îW.
.{{vidhiprasaGga}}3{{vidhi--prasaGga}} úm. úid. îib.
.{{vidhibhUSaNa}}3{{vidhi--bhUSaNa}} ún. N. of úwk.
.{{vidhimantrapuraskRtam}}3{{vidhi--mantra-puraskRtam}} úind. in accordance

with rule and with the due recitation of Mantras or mystical texts îMBh.
.{{vidhiyajJa}}3{{vidhi--yajJa}} úm. a sacrifice performed according to rule îMn. ii , 85 , 86
.; a ceremonial act of worship îW.
.{{vidhiyoga}}3{{vidhi--yoga}} úm. the observance of a rule îMn. viii , 211
.; dispensation of fate (= {At} or {-tas} úind. according to the ruling of fate) îHit. îKatha1s.
.; combining for any act or rite îW.
.{{vidhiratna}}3{{vidhi--ratna}} ún. N. of various wks.
.; {kRt} úm. N. of an author îHcat.
.; {-mAIA} úf. N. of úwk.
.{{vidhirasAyana}}3{{vidhi--rasA7yana}} ún.
.{{vidhirasAyanadUSaNa}}3{{vidhi--rasA7yaóna-dUSaNa}} ún.
.{{vidhirasAyanavyAkhyA}}3{{vidhi--rasA7yaóna-vyAkhyA}} úf.
.{{vidhirasAyanasukhopajIvinI}}3{{vidhi--rasA7yaóna-sukho7pajIvinI}} úf.
.{{vidhirasAyanasukhopayoginI}}3{{vidhi--rasA7yanasukho7payoginI}} úf.
.{{vidhirUpanirUpaNa}}3{{vidhi--rUpa-nirUpaNa}} ún. N. of úwks.
.{{vidhilopa}}3{{vidhi--lopa}} úm. transgression of a commandment îMBh.
.{{vidhilopaka}}3{{vidhi--lopaka}} úmf. transgressing comñcommandment îib.
.{{vidhivat}}3{{vidhi--vat}} úind. according to rule , duly îMun2d2Up. îMn. îMBh. &c.
.{{vidhivadhU}}3{{vidhi--vadhU}} úf. `` wife of Brahma1 '' , Sarasvati1 îCat.
.{{vidhivazAt}}3{{vidhi--vazAt}} úind. through the power of fate or destiny îMegh.
.{{vidhivAda}}3{{vidhi--vAda}} úm. N. of úwk.
.; {øda-vicAra} úm. úid.
.; {ødA7rtha} úm. úid.
.{{vidhivicAra}}3{{vidhi--vicAra}} úm. N. of úwk.
.{{vidhiviparyaya}}3{{vidhi--viparyaya}} úm. contrariety of fate , misfortune îVikr.
.{{vidhiviveka}}3{{vidhi--viveka}} úm. N. of úwk.
.{{vidhivihita}}3{{vidhi--vihita}} úmf. established by rule îMW.
.{{vidhizoNitIya}}3{{vidhi--zoNitIya}} úmf. treating of the blood in its normal state îCat.
.{{vidhiSedha}}3{{vidhi--Sedha}} (only {-tas} úind.) , commandment and prohibition îBhP.
.{{vidhisAra}}3{{vidhi--sAra}} úm. N. of a king îib. (úw.r. for {bimbi-sø}).
.{{vidhisudhAkara}}3{{vidhi--sudhA7kara}} úm.
.{{vidhisvarUpavAdArtha}}3{{vidhi--svarUpa-vAdA7rtha}} úm.
.{{vidhisvarUpavicAra}}3{{vidhi--svarUópa-vicAra}} úm. N. of úwks.
.{{vidhihIna}}3{{vidhi--hIna}} úmf. destitute of rule , unauthorised , irregular îW. [968,2]
.{{vidhitsamAna}}3{{vi-dhitsamAna}} úmf. (fr. úDesid.) wishing to distribute or bestow &c.

.; intending to do , scheming , planning , interested , selfish îMBh.
 .{vidhitsA}3{vi-ódhithsA} úf. intention to do , intention , design ,
 purpose , desire for (úcomp.) îMBh. îKa1v. &c.
 .; the wish to make or turn into (úcomp.) îRa1jat.
 .{vidhitsita}3{vi-ódhithsita} úmf. intended
 .; ún. intention , purpose îBhP.
 .{vidhitsu}3{vi-ódhitsu} úmf. wishing to do or make , purposing to
 perform (úacc.) îMBh. îKa1v. &c. _
 .{vidheya}2{vi-dheya} úmf. to be bestowed or procured îBhP.
 .; ÷to be used or employed ({a-vidhø}) îMBh.
 .; ÷to be (or being) enjoined (as a rule) îPa1rGr2.
 .; ÷to be stated or settled or established îVarBr2S. îKa1m.
 .; ÷to be performed or practised or done îMBh. îKa1v. &c.
 .; ÷to be drawn (as a line) îGol.
 .; ÷to be kindled (as fire) îMBh.
 .; ÷to be exhibited or displayed or shown or betrayed îKa1v. îRa1jat.
 îHit.
 .; docile , compliant , submissive , liable to be ruled or governed or
 influenced by , subject or obedient to (úgen. or úcomp.) îMBh. îKa1v.
 &c.
 .; (úifc.) subdued or overcome by îRagh. îPrab. îRa1jat.
 .; ún. what is to be done , duty , necessity îRa1jat.
 .; {-jJa} úmf. knowing what ought to be done îPan5cat.
 .; {-tA} úf. fitness to be (or `` state of being ") prescribed or
 enjoined , Pra1yas3c. (opp. to {niSiddha-tA})
 .; docility , submission îCar.
 .; {-tva} ún. applicability , usefulness îMBh.
 .; dependency , submission îRa1jat.
 .; necessity of being established or stated îSa1h.
 .; {-pada} ún. an object to be accomplished îW.
 .; {-mArga} úm. the seeking to do a necessary act îib.
 .; {-vartin} úmf. submissive to another's will , obedient îS3is3.
 .; {øYA7tman} úmf. having the soul (well) subdued or controlled îBhag.
 _
 .{vidheyI}2{vidheyI} in úcomp. for {ødheya} .
 .{vidheyIkRta}3{vidheyI--kRta} úmf. subdued or subject to another's
 will , dependent îMa1lati1m.
 .{vidheyIbhuya}3{vidheyI--bhuya} úind. (úifc.) submissive or subject to
 îInscr. _
 .{vidhy}2{vidhy} in úcomp. before vowels for 2. {vidhi} .
 .{vidhyanta}3{vidhy--anta} úm. a concluding act îNya1yam. îKa1tyS3r.
 îSch.
 .; {-tva} ún. îNya1yam.
 .{vidhyaparAdha}3{vidhy--aparAdha} úm. transgression of a rule îS3rS.
 îJaim.
 .; {-prA7yazcitta} , ún.

.; {øtta-prayoga} úm. {øtta-sUtra} ún. N. of úwks.
 .{vidhyapAzraya}3{vidhy--apA7zraya} úm. adherence to a rule îBhar.
 .{vidhyalaMkAra}3{vidhy--alaM-kAra} úm. orð a kind of rhetorical figure
 îVa1s. îSch.
 .{vidhyalaMkriyA}3{vidhy--alaM-kriyA} úf. a kind of rhetorical figure
 îVa1s. îSch.
 .{vidhyAtmaka}3{vidhy--Atmaka} úmf. consisting of a positive injunction
 (opp. to {pratiSedhA7tmø}) îYa1jn5. îSch.
 .{vidhyAdi}3{vidhy--Adi} úm. the commencement of an action îNya1yam. _
 .{vihita}2{vi-hita} ^ ús.v. _
 .{vidhAv}1{vi-údhAv} úP. {-dhAvati} , to run or flow off , trickle
 through îRV.
 .; ÷to flow away , disappear îKa1t2h.
 .; ÷to run away , be scattered or dispersed îRV. îAV. îBr.
 .; ÷to run between ({antar} , said of a road) îKa1t2h.
 .; ÷to run through , perambulate îR.
 .; ÷to rush upon îBhat2t2. (úaor. {vy-adhAviStA} úv.l. {vyabAdhiStA}).
 .{vidhAvana}3{vi-ódhAvana} ún. running hither and thither îNir. iii ,
 15.
 .{vidhAvita}3{vi-ódhAvita} úmf. run in different directions , dispersed
 îMBh. _
 .{vidhAv}1{vi-údhAv} (only úPass.pf. {-dadhAvire}) , to wash off
 îS3is3. _
 .{vidhauta}2{vi-dhauta} úmf. cleansed by washing îib. _
 .{vidhI}1{vi-údhI} (or {dIdhI} , only úSubj. {-dIdhayaH} and
 {-dIdhyaH}) , to be uncertain , hesitate îRV. îAV. _
 .{vidhu}1{vidhu4}1 úmf. (prob. fr. ú2. {vidh}
 .; for 2. {vi-dhu4} ^ {vi-údhU} , col. 3) lonely , solitary îRV. x ,
 55 , 5 (applied to the moon
 .; úaccord. to îSa1y. = {vi-dhAtR} , {vi-dhArayitR})
 .; ún. the moon îMn. îBhartr2. îGi1t.
 .; (îL. also , camphor
 .; N. of Brahma1 and of Vishn2u
 .; a Ra1kshasa
 .; wind
 .; an expiatory oblation
 .; time
 .; = {Ayudha} ""
 .; N. of a prince îVP. (úv.l. {vipra}).
 .{vidhukrAnta}3{vidhu4--krAnta} úm. (in music) a kind of measure
 îSam2gi1t.
 .{vidhukSaya}3{vidhu4--kSaya} úm. the wane of the moon , the dark nights
 of the month îMn. iii , 127.
 .{vidhugupti}3{vidhu4--gupti} úm. N. of a man îBhadrab.
 .{vidhutva}3{vidhu4--tva} ún. the state or condition of (being) the moon
 îNaish.

.{vidhudina}3{vidhu4--dina} ún. a lunar day îGan2it.
 .{vidhuMtuda}3{vidhu4--M-tuda} úm. `` moon-troubler "" , N. of Ra1hu or the personified ascending node (causing the mñmoon's eclipses) îKa1v.
 .{vidhupaJjara}3{vidhu4--paJjara} úm. a scimitar , sabre îL.
 .{vidhuparidhvaMsa}3{vidhu4--paridhvaMsa} úm. distress úi.e. eclipse of the mñmoon , S3r2in3ga1r.
 .{vidhupriya}3{vidhu4--priya} úf. `` dear to the moon "" , a lunar mansion or Nakshatra (personified as a nymph , the daughter of Daksha and wife of the MñMoon) îW.
 .{vidhumaNDala}3{vidhu4--maNDala} ún. the moon's disc îKa1v.
 .{vidhumaya}3{vidhu4--maya} úmf({I})n. consisting of moons îHcar.
 .{vidhumAsa}3{vidhu4--mAsa} úm. a lunar month îGan2it.
 .{vidhumukhI}3{vidhu4--mukhI} orð úf. a moon-faced woman îKa1v.
 .{vidhuvadana}3{vidhu4--vadaNa} úf. a moon-faced woman îKa1v. _
 .{vidhura}2{vidhura}2 úmf({A})n. (for 1. - p. 951 , col. 1) bereft , bereaved (esp. of any loved person) , alone , solitary îKa1v. îRa1jat. [968,3]
 .; (úifc.) separated from , destitute of , wanting îBhP. îSarvad.
 .; suffering from want , miserable , helpless , distressed îMBh. îKa1v. &c.
 .; perplexed , troubled , depressed , dejected ((am) úind.) îKa1v. îKatha1s. îRa1jat.
 .; adverse , unfavourable , hostile îib.
 .; úm. a Ra1kshasa îL.
 .; a widower îMW.
 .; ({A}) , úf. curds mixed with sugar and spices îL.
 .; ún. adversity , calamity , distress îKatha1s. (îL. also = {vizleSa} , {pravizleSa} or {parizleSa})
 .; údu. N. of two úpartic. joints of the body îBhpr.
 .{vidhuratA}3{vidhura--tA} úf.
 .{vidhuratva}3{vidhura--tva} ún. want , trouble , distress îKa1v. îSarvad.
 .{vidhuradarzana}3{vidhura--darzana} ún. the sight of anything alarming , agitation , uneasiness îMW. _
 .{vidhuraya}2{vidhuraya} úNom. úP. {øyati} , to put in a miserable condition , deject , depress îHcar. îGi1t. îSubh.
 .{vidhurita}3{vidhuórita} úmf. dejected , depressed îS3is3.
 .; ún. úpl. adversities , calamities îRa1jat. _
 .{vidhurIkRta}2{vidhurI-kRta} úmf. dejected , distressed îib. _
 .{vidhU}1{vi-údhU} úP. úA1. {-dhUnoti} , {-dhUnute} (later also {-dhunoti} , {-dhunute})
 .; úinf. {-dhavitum} , or {-dhotum} , ÷to shake about , move to and fro , agitate , toss about (úA1. also `` one's self "") îRV. &c. &c.
 .; ÷to fan , kindle (fire) îMBh.
 .; ÷to shake off , drive away , scatter , disperse , remove , destroy îR. îKatha1s. îBhP. &c.

.; (úA1.) ÷to shake off from one's self , relinquish , abandon , give up îAV. îMn. îMBh. &c.: úPass. {-dhUyate} (ep. also {øti}) , to be shaken or agitated îMBh.: Caus. {-dhUnayati} , to cause to shake about &c.
 .; ÷to shake violently , agitate , harass , annoy îMBh. îR. &c. _
 .{vidhavana}2{vi-dhavana} ún. shaking off îNir. iii , 15
 .; agitation , trembling îW.
 .{vidhavaya}3{vi-ódhavaya} ún. agitation , trembling , tremor îib.
 .{vidhAvya}3{vi-ódhAvya} ún. shaking , agitation îib. _
 .{vidhu}2{vi-dhu4}2 úm. (for 1. - col. 2) palpitation , throbbing (of the heart) îAV. ix , 8 , 22.
 .{vidhuta}3{vi-ódhuta} úmf. shaken about or off , dispersed , removed , abandoned , relinquished îInscr. îVarBr2S. îBhP.
 .; {-triliGga} úmf. liberated from the three qualities îBhP.
 .; {-pakSa} úmf. shaking one's wings îVarBr2S.
 .; {-bandhana} úmf. released from bonds îRa1jat.
 .; {-mArtya} úmf. one who has shaken off what is human or corporeal îBhP.
 .{vidhuti}3{vi-ódhuti} úf. shaking , agitating , tossing about îKa1v. îBhP.
 .; removal , destruction îBhP.
 .{vidhunana}3{vi-ódhunana} ún. = {ødhUnana} îL.
 .{vidhuvana}3{vi-ódhuvana} ún. trembling , tremor îW. _
 .{vidhUta}2{vi-dhUta} úmf. shaken or tossed about &c.
 .; shaken off , dispelled , removed , discarded , abandoned , relinquished îMBh. îKa1v. &c.
 .; trembling , tremulous îW.
 .; unsteady îib.
 .; ún. the repelling of affection , repugnance îBhar. îDas3ar.
 .; {-kalmaSa} úmf. having sin dispelled or removed , delivered from sin îMW.
 .; {-keza} úmf. having hair tossed about or dishevelled îKir.
 .; {-nidra} úmf. roused from sleep , awakened îRagh. (v. l. {vinIta-nø})
 .; {-papman} úmf. delivered from evil or sin îMBh.
 .; {-veza} úmf. shaking one's garment îR.
 .{vidhUti}3{vi-ódhUti} úf. shaking or tossing about îS3is3.
 .; tremor , agitation îW.
 .{vidhUnana}3{vi-ódhUnana} úmf({I})n. (fr. Caus.) causing to move to and fro îNaish.
 .; ún. shaking , agitation îSa1h.
 .; waving , undulating îCat.
 .; repugnance , repulsion (as of love) îDas3ar. îSch.
 .{vidhUnita}3{vi-ódhUnita} úmf. shaken , agitated , harassed , annoyed îW. _
 .{vidhUp}1{vi-údhUp} úP. {-dhUpAyati} , to emit vapour , smoke îAV.
 .; úPass. {-dhUpyate} úid. îSus3r. _

.{vidhR}1{vi-ûdhR} úP. úA1. {-dharati} , {øte} (only úpf. {-dadhAra})
; to hold , bear , carry îBhP.: Caus. {-dhArayati} (rarely {øte}
.; Ved. úinf. {-dharta4ri}) , ÷to keep asunder or apart , separate ,
divide , distribute îRV. îS3Br. îKaus3.
.; ÷to arrange , manage , contrive îMBh.
.; ÷to keep off , withhold from (úabl.) îTA1r. îHariv. îR.
.; ÷to lay hold of , seize , hold fast îHariv.
.; ÷to check , restrain îSus3r.
.; ÷to support , maintain îPras3nUp.
.; (with {vapUMSi}) ÷to possess or have bodies îMBh.
.; (with {manas}) ÷to keep the mind fixed upon (úloc.) îBhP.
.; ÷to preserve , take care of îBhP.: Intens. (only úimpf.
{vy-a4dardhar}) to divide , separate îRV. _
.{vidharaNa}2{vi4-dharaNa} úmf({I}) ún. checking , restraining îS3Br.
.; ({I}) , úf. maintaining , supporting îib.
.{vidhartR}3{vi4-ódhartR4} úm. a distributor , arranger , supporter îRV.
îVS. îAV. _
.{vidharman}2{vi4-dharman}2 úm. (for 1. ^ p. 951 , col. 1) a maintainer
, arranger , disposer îRV. îAV.
.; ún. that which encircles or surrounds , receptacle , boundaries ,
circumference îRV. îAV. îPan5cavBr.
.; disposition , arrangement , order , rule îRV. îAV.
.; N. of a Sa1man îA1rshBr.
.{vidhAra}3{vi4-ódhA4ra} úm. (prob.) a receptacle îRV. ix , 110 , 4
(others `'' running through '' , fr. ú1. {dhAv}).
.{vidhAraNa}3{vi4-ódhAraNa} úmf({I})n. dividing , separating îVas.
îBhP.
.; ún. stopping , detaining (a carriage) îKatha1s.
.; checking , restraining , retention , suppression , AîPra1t. îMBh. &c.
.; bearing , carrying îMBh. îHariv. &c.
.; maintaining , supporting îMBh. [969,1]
.{vidhAraya}3{vi4-ódhAraya4} úmf. (prob.) disposing , arranging îVS.
.{vidhArayitavya}3{vi4-ódhArayitavya} úmf. to be (or being) supported
or maintained îPras3nUp.
.{vidhArayitR}3{vi4-ódhArayitR} úmf. = {ødhAraya} (used to explain
{vi-dhartR}) îNir. xii , 14.
.{vidhArin}3{vi4-ódhArin} úmf. checking , restraining îVa1gbb. _
.{vidhRta}2{vi4-dhRta} úmf. kept asunder , divided , separated îTS. &c.
&c.
.; kept off , avoided îHariv.
.; stopped , checked , suppressed , restrained îMBh. îKa1v. &c.
.; held , borne (with {zirasa} , {mUrdhna} or {ødhni} , borne on the
head , úi.e. highly esteemed
.; with {svo7dareNa} , borne in one's own body) îib.
.; held , possessed îBhartr2.
.; saved , preserved îBhP.

.; (with {antare}) pledged îPan5cat.
.; ún. úw.r. for {vi-dhUta} (^ q.v.) îSa1h.
.; {øtA7yudha} úmf. holding weapons îMW.
.{vidhRti}3{vi4-ódhRti} ({vi4-}) , úf. separation , division ,
partition , arrangement , regulation îAV. îVS. îTBr.
.; keeping away îBr.
.; anything that separates or divides , a boundary-line , barrier îTS.
.; N. of two blades of grass which indicate a boundary-line between
Barhis and Prastara îTBr. îS3Br. îKa1tyS3r.
.; úm. a úpartic. Sattra îS3rS.
.; N. of a úpartic. divine being îBhP.
.; of a king îib. _
.{vidhRS}1{vi-ûdhR4S} Caus. {-dharSayati} , to violate , spoil , injure
, annoy , trouble îMBh.
.{vidhRSTi}3{vi-ódhRSTi} úf. (in a formula) îS3a1n3khS3r. _
.{vidheya}1{vi-dheya} &c. ^ p. 968 , col. 2. _
.{vidhma}1{vi-ûdhma} ^ {vi-ûdham} , p. 967. _
.{vidhyanta}1{vidhy-anta} &c. ^ p. 968 , col. 2. _
.{vidhvaMs}1{vi-ûdhvaMs} (or {dhvas}) , úA1. {-dhvaMsate} (rarely
{øti}) , to fall to pieces , crumble into dust or powder , be scattered
or dispersed or destroyed , perish îS3Br. &c. &c.: Caus. {-dhvaMsayati}
(úind. p. {-dhvaMsya} , or {-dhvasya}) , to cause to fall to pieces or
crumble , dash to pieces , crush , destroy , annihilate îMBh. îKa1v. &c.
.; ÷to hurt , injure îR. _
.{vidhvaMsa}2{vi-dhvaMsa} úm. ruin , destruction , hurt , injury îMBh.
îKa1v. &c.
.; cessation (of a disease) îSus3r.
.; insult , offence îKir.
.; violation (of a woman) îKatha1s.
.{vidhvaMsaka}3{vi-ódhvaMsaka} úm. a debaucher , violator (of a woman)
îib.
.{vidhvaMsana}3{vi-ódhvaMsana} úmf. causing to fall , ruining ,
destroying , removing îMBh. îR.
.; ún. the act of causing to fall &c. îib.
.; insulting , violating (a woman) îKatha1s.
.{vidhvaMsita}3{vi-ódhvaMsita} úmf. (fr. Caus.) dashed or broken to
pieces , destroyed îR. îBhP.
.{vidhvaMsina}3{vi-ódhvaMsina} úmf. falling to pieces , perishing îRagh.
.; causing to fall , ruining , destroying îKa1v. îVarBr2S. &c.
.; insulting , violating (a woman) îKatha1s.
.; hostile , adverse îW.
.; ({inI} úf. a úpartic. magical formula îib. _
.{vidhvasta}2{vi-dhvasta} úmf. fallen asunder , fallen to pieces ,
dispersed , ruined , destroyed îMBh. îKa1v. &c.
.; whirled up (as dust) îR.
.; (in astron.) darkened obscured , eclipsed îSu1ryas.

.; {-kavaca} úmfn. one whose armour is destroyed îR.
.; {-tA} úf. ruin , destruction îKatha1s.
.; {-nagarA7zrama} úmfn. containing ruined cities and hermitages îMBh.
.; {-para-guNa} úmfn. one who detracts from the merits of another
îVa1s.
.; {-vipaNA7paNa} úmfn. (a town) whose market and trade are ruined îR.
—
.; {vinaGgRsa}1{vinaGgRsa} úm. (of unknown origin and meaning) îRV. ix ,
72 , 3 ({kamanIyaM@stotraM@gRhNAtiyaH} îSa1y.
.; údu. `` the two arms "" îNaigh. ii , 4). _
.; {vinaTana}1{vi-naTana} ún. (û {naT}) moving to and fro , going hither
and thither îVa1s. _
.; {vinad}1{vi-ûnad} úP. {-nadati} , to sound forth , cry out , roar ,
bellow , thunder îMBh. îR. &c. (with {ravam@mahA-svanam} , to roar
aloud)
.; ÷to roar or scream at or about (úacc.) îMBh.
.; ÷to fill with cries îHariv.: Caus. {-nAdayati} (úPass. {-nAdyate})
, to cause to sound or resound , fill with noise or cries îMBh. îKa1v.
&c.
.; ÷to sound aloud îR.
.; {vinada}3{vi-ónada} úm. sound , noise îR.
.; Alstonia Scholaris îL.
.; ({A}) , úf. a úpartic. S3akti îPan5car.
.; ({I}) , úf. N. of a river îMBh. îVP. (v. l. {vainadi}).
.; {vinadin}3{vi-ónadin} úmfn. roaring , thundering , grumbling îMBh.
.; {vinAdita}3{vi-ónAdita} úmfn. (fr. Caus.) made to resound , caused to
sound aloud îib.
.; {vinAdin}3{vi-ónAdin} úmfn. sounding forth , crying out îib. _
.; {vinaddha}1{vi4-naddha} úmfn. (û {nah}) untied , unfastened , set free
îAV. _
.; {vinAha}2{vi-nAha} úm. a top or cover for the mouth of a well îL. (cf.
{vI-nAha}). _
.; {vinand}1{vi-ûnand} úP. úA1. {-nandati} , {øte} , to rejoice , be
glad or joyful îMBh. _
.; {vinam}1{vi-ûnam} úP. úA1. {-namati} , {øte} , to bend down , bow
down , stoop îMBh. îKa1v. &c.: Caus. {-nAmayati} , or {-namayati}
(úind. p. {-nAmya} and {-namayya}) , to bend down , incline , bend (a
bow) îMBh. îHariv. [969,2]
.; (in gram.) ÷to cerebralize or change into a cerebral letter (cf.
{-nAmita}). _
.; {vinata}2{vi-nata} úmfn. bent , curved , bent down , bowed , stooping ,
inclined , sunk down , depressed , deepened ({am} úind.) îMBh. îKa1v.
îVarBr2S.
.; bowing to (úgen.) îGhat2.
.; humble , modest îBhat2t2. îKatha1s.
.; dejected , dispirited îMW.

.; (in gram.) changed into a cerebral letter îPa1n2. îSch. (cf.
{-nAma})
.; accentuated in apartic. manner , S3a1y.
.; úm. a kind of ant îKaus3.
.; N. of a son of Su-dyumna îVP.
.; of a monkey îR.
.; (perhaps) ún. N. of a place situated on the Go-mati îR.
.; ({A}) , úf. - below
.; {-kAya} úmfn. one who has the body bent , stooping îSaddhP.
.; {-tA} úf. inclination îTPra1t. îSch.
.; {øtA7nana} úmfn. one who has his face bent or cast down , dejected ,
dispirited îMBh.
.; {øta4zva} úm. N. of a son of Su-dyumna îHariv. îVP.
.; {øto7dara} úmfn. with bending waist , bending at the waist îMW.
.; {vinataka}3{vi-ónataka} úm. N. of a mountain îBuddh. _
.; {vinata}2{vi4-nata} úf. a girl with bandy legs or a hunch back îGr2S.
.; an abscess on the back or abdomen accompanying diabetes îSus3r. îCar.
.; a sort of basket îW.
.; N. of one of Kas3yapa's wives (and mother of Suparn2a , Arun2a and
Garud2a &c.
.; in îMBh. i , 2520 , Vinata1 is enumerated among the thirteen
daughters of Daksha
.; the Bha1gavata-Pura1n2a makes her the wife of Ta1rksha
.; the Va1yu describes the metres of the Veda as her daughters , while
the Padma gives her only one daughter , Sauda1mini) îSuparn2. îMBh. &c.
.; N. of a female demon of illness îMBh.
.; of a Ra1kshasi îR.
.; {-tanaya} úf. `` daughter of VñVeda "" , metr. of Su-mati îVP.
.; {-ønanda} ({øtA7nø}) , úm. N. of a drama by Go-vinda
.; {-suta} (îS3is3.) , {-sUnu} (îL.) , úm. `` son of VñVeda "" , N. of
Arun2a , Garud2a &c.
.; {vinati}3{vi4-ónati} úf. bowing , obeisance to (úloc.) îBhartr2.
îKatha1s.
.; humility , modesty îW. _
.; {vinamana}2{vi-namana} ún. the act of bending down (opp. to {un-nø})
îSus3r.
.; {vinamanamita}3{vi-namaónamita} úmfn. (fr. Caus.) bent or turned
towards ({abhimukham}) îAmar.
.; {vinamanamra}3{vi-namaónamra} - p. 951 , col. 1. _
.; {vinAma}2{vi-nAma} úm. crookedness (of the body , caused by pain)
îBhpr. îCar. (also {ømaka} úm. {ømikA} úf.)
.; conversion into a cerebral letter , the substitution of {S} for {s}
and {N} for {n} îPra1t.
.; {vinAmita}3{vi-ónAmita} úmfn. (fr. Caus.) bent down , inclined îMBh. _
.; {vinaya}1{vi-naya}1 (said to be artificially formed fr. {vi}+ {nr})
.; for 2. - under {vi-ûnI} úNom. úP. {øyati} (with prefix 3. {vi}

.; úind. p. {vi-vinayya} îPa1n2. 1-4 , 1 îVa1rtt. 7 îPat. _
 .{vinard}1{vi-ûnard} úP. úA1. {-nardati} , {øte} , to cry out , roar ,
 thunder îMBh. îR. &c.
 .{vinardin}3{vi-ónardin} úmf. roaring (applied to a úpartic. method of
 chanting the Sa1ma-veda) îChUp. _
 .{vinaz}1{vi-ûnaz} úP. {-nazati} , to reach , attain îRV. _
 .{vinaz}1{vi-ûnaz} úP. {-nazati} , or {-nazyati} (úfut. {-naziSyati}
 or {-naGkSyati}
 .; úinf. {-nazitum} or {-naMSTum} , ÷to be utterly lost , perish ,
 disappear , vanish îRV. &c. &c.
 .; ÷to come to nothing , be frustrated or foiled îib.
 .; ÷to be deprived of (úabl.) îRV. ix , 79 , 1
 .; ÷to destroy , annihilate îHariv.: Caus. {-nAzayati} (úoor.
 {vy-anInazat}) , to cause to be utterly lost or ruined or to disappear
 or vanish îRV. &c. &c. (once in îSu1ryas. with úgen. for úacc.)
 .; ÷to frustrate , disappoint , render ineffective (a weapon) îAV.
 .; ÷to suffer to be lost or ruined îRagh. ii , 56
 .; (úoor.) ÷to be lost , perish îMBh. îR. _
 .{vinaMzin}2{vi-naMzi4n} úmf. disappearing , vanishing îVS. _
 .{vinazana}2{vi-nazana} ún. utter loss , perishing , disappearance (with
 {sarasvatyAH} , N. of a district north-west of Delhi [said to be the
 same as Kuru-kshetra and adjacent to the modern Paniput] where the river
 Sarasvati1 is lost , in the sand
 .; also {sarasvatI-vinø} îPan5cavBr. îS3rS.
 .; {-kSetra} ún. the district of Vinas3ana îMW.
 .{vinazanazvara}3{vi-nazaónazvara} úmf({I})n. liable to be destroyed or
 lost , perishable îKa1v. îRa1jat. &c.
 .; {tA} úf. {-tva} ún. perishableness , transitoriness îSarvad. _
 .{vinaSTa}2{vi-naSTa} úmf. utterly lost or ruined , destroyed ,
 perished , disappeared îMBh. îKa1v. &c.
 .; spoilt , corrupted îMn. îYa1jn5.
 .; (prob.) ún. a dead carcass , carrion (below)
 .; {-cakSus} úmf. one who has lost his eyes îMBh.
 .; {-tejas} ({vi4-nø}) , úmf. one whose energy is lost , weak ,
 feeble îAV.
 .; {-dRSTi} úmf. one who has lost his sight , Bhp. {-dharma} úmf. (a
 country) whose laws are corrupted îRa1jat.
 .; {øtA7pajIvin} úmf. living on dead carcasses or carrion îGopBr.
 [969,3]
 .{vinaSTaka}3{vi-ónaSTaka} - {bA1a-viNaSTaka}.
 .{vinaSTi}3{vi-ónaSTi} ({vi4-}) , úf. loss , ruin , destruction îS3Br.
 îKenUp. îBhP. _
 .{vinAza}2{vi-nAza} úm. utter loss , annihilation , perdition ,
 destruction , decay , death , removal îTPra1t. îUp. îMBh. &c.
 .; {-kRt} úmf. (úífc.) causing destruction of , destroying îYa1jn5.
 .; {-dharman} úmf. subject to the law of decay îRagh. viii , 10 (v. 1.

{ømin}
 .; but cf. îPa1n2. 5-4 , 124)
 .; {-sambhava} úm. a source of destruction , cause of the subsequent
 non-existence of a composite body ({avayavin}) îMW.
 .; {-hetu} úmf. being the cause of death îSus3r.
 .; {øzA7nta} úm. `` end (caused by) destruction `` , death îMBh.
 .; úmf. ending in death îib.
 .; {øzo7nmukha} úmf. ready to perish , fully ripe or mature îL.
 .{vinAzaka}3{vi-ónAzaka} úmf. (fr. Caus.) annihilating , destroying a
 destroyer îMBh. îR. &c.
 .{vinAzana}3{vi-ónAzana} úmf({I})n. (fr. úid.) úid. îYa1jn5. îMBh. &c.
 .; úm. N. of an Asura (son of Kala1) îMBh.
 .; ún. causing to disappear , removal , destruction , annihilation îMBh.
 îKa1v. &c.
 .{vinAzayitR}3{vi-ónAzayitR} úmf. (fr. úid.) one who destroys , a
 destroyer îMW.
 .{vinAzita}3{vi-ónAzita} úmf. (fr. úid.) utterly destroyed , ruined
 îPan5cat.
 .{vinAzin}3{vi-ónAzin} úmf. perishing , perishable ({øzi-tva} ún.)
 îMn. îMBh. &c.
 .; under. going transformation îW.
 .; (mostly úífc.) destructive , destroying îMBh. îKa1v. îVarBr2S. &c.
 .; (a tale) treating of the destruction of (úgen.) îMBh.
 .{vinAzya}3{vi-ónAzya} úmf. to be destroyed or annihilated ({-tva}
 ún.) îMBh. îKatha1s. îSarvad. _
 .{vinA}1{vi4nA} or {vinA4} úind. (prob. a kind of úinstr. of 3. {vi})
 without , except , short or exclusive of (preceded or followed by an
 úacc. , úinstr. , rarely úabl.
 .; cf. îPa1n2. 2-3 , 32
 .; exceptionally úífc. , e , úg. {zuci-vinA} , without honesty ,
 {satya-vø} , without faith îSubh. îAV. xx , 136 , 13 (not in
 manuscript) îMn. îMBh. &c. (sometimes {vinA} is used pleonastically ,
 úe.g. {natad@asti@vinA@deva@yat@te@virahitaM@hare} , `` there is
 nothing , O god Hari , that is without thee `` îHariv. 14966).
 .{vinAkRta}3{vi4nA--kRta} úmf. `` made without `` , deprived or bereft
 of , separated from , left or relinquished by , lacking , destitute of ,
 free from (úinstr. , úabl. , or úcomp.) îMBh. îKa1v. &c.
 .; standing alone , solitary. îR.
 .{vinAkRtya}3{vi4nA--ókrtya} úind. setting aside , without (úinstr.)
 îSubh.
 .{vinAnyonyam}3{vi4nA--ønyonyam} ({øna7nø}) , úind. (perhaps two
 separate words) without each other , one without the other îMBh.
 .{vinAbhava}3{vi4nA--bhava} úm. the being separated , separation from
 (úabl.) îR.
 .{vinAbhAva}3{vi4nA--bhAva} úm. úid. îib.
 .{vinAbhAvam}3{vi4nA--bhAvam} úind. (ú {bhU}) separately îPa1n2. 3-4 ,

62 iSch.
 .{vinAbhAvin}3{vi4nA--bhAvin} - {a-vinAbhø}.
 .{vinAbhAvya}3{vi4nA--bhAvya} úmf. separable (in {a-vinAbhø})
 iRa1matUp.
 .{vinAbhUta}3{vi4nA--bhUta} úmf. separated from , bereaved of (úinstr.)
 iMBh.
 .{vinAbhUya}3{vi4nA--bhUya} orð úind. = {-bhAvam} iPa1n2. 3-4 , 62
 iSch.
 .{vinAbhUtvA}3{vi4nA--bhUtvA} úind. = {-bhAvam} iPa1n2. 3-4 , 62 iSch.
 .{vinAvAsa}3{vi4nA--vAsa} úm. abiding separate from a beloved person iR.
 .{vinokti}3{vino7kti} úf. (in úrhet.) a figure of speech (using) {vinA}
 (úe.g. {kA@nizA@zazinA@vinA} , `` what is the night without the moon?
 '') iKpr. _
 .{vinATa}1{vi4nATa} úm. (cf. {nADa}) a leather-bag iS3Br. _
 .{vinAyaka}1{vi-nAyaka} &c. - under {vi-ûnI}. _
 .{vinAruha}1{vinAruha} úf. a kind of plant iL. _
 .{vinAla}1{vi-nAla} {vi-nAsa} &c. - p. 951 , col. 1. _
 .{viniHzvas}1{vi-niH-ûzvas} (cf. {vi-ni-ûzvas}) , úP. {-zvasiti} , to
 breathe hard , heave a deep sigh iMBh. iR. iKatha1s.
 .; ÷to hiss (as a serpent) iR.
 .; ÷to snort (as an elephant) iib. _
 .{viniHsR}1{vi-niH-ûsR} úP. úA1. {-sarati} , {øte} , to go forth ,
 issue out , spring from (úabl.) iMBh. iR. &c.
 .{viniHsaraNa}3{vi-óniHsaraNa} ún. the act of going forth or out ,
 issuing forth iMW.
 .{viniHsRta}3{vi-óniHsRta} úmf. (often {vi-nisRta}) gone forth or out
 , issued forth , sprung from (úcomp.) iMBh. iKa1v. &c.
 .; escaped iHariv.
 .{viniHsRti}3{vi-óniHsRti} úf. escaping , flight iLalit. _
 .{viniHsRptAhuti}1{vi-niHsRptA7huti} úf. (û {sRp}) a kind of sacrifice
 iA1s3vS3r. _
 .{viniHsRSTa}1{vi-niH-ûsRSTa} úmf. (û {sRj}) discharged , shot off ,
 thrown , hurled iR. _
 .{vinikaSaNa}1{vi-ni-kaSaNa} ún. (û {kaS}) scratching , scraping
 iDas3ar. _
 .{vinikR}1{vi-ni-ûkR} úP. úA1. {-karoti} , {-kurute} , to act badly
 towards , ill-treat , offend iMn. ix , 213.
 .{vinikAra}3{vi-ónikAra} úm. offence , injury iMBh.
 .{vinikRta}3{vi-ónikRta} úmf. ill-treated , injured , damaged iMBh. iR.
 _
 .{vinikRt}1{vi-ni-ûkRt} úP. {-kRntati} , to cut or hew in pieces , cut
 away , tear off , destroy iMBh. [970,1]
 .{vinikarttavaya}3{vi-ónikarttavaya} úmf. to be cut down iib.
 .{vinikRtta}3{vi-ónikRtta} úmf. cut away , torn off iR.
 .{vinikRntana}3{vi-ónikRntana} úmf. cutting in pieces , hewing down
 iib. _

.{vinikRR}1{vi-ni-ûkRR} (only úind. p. {-kIrya}) , to cast off ,
 abandon iKum.
 .{vinikIrNa}3{vi-ónikIrNa} úmf. thrown asunder , scattered , dispersed
 , broken iMBh. iR.
 .; covered , filled , crowded with (úinstr. or úcomp.) iR. iRagh. _
 .{vinikocana}1{vi-ni-kocana} ún. (û {kuc}) contraction (of the brows)
 iBhpr. _
 .{vinikS}1{vi-ûnikS} úP. {-nikSati} (Ved. úinf. {-ni4kSe}) , to pierce
 , penetrate iRV. iAV.
 .{vinikSaNa}3{vi-ónikSaNa} ún. the act of piercing iNir. iv , 18. _
 .{vinikSip}1{vi-ni-ûkSip} úP. úA1. {-kSipati} , {øte} , to throw or
 put down , infix , insert , fasten iYa1jn5. iR.
 .; (with {manas}) ÷to fix the mind upon (úloc.) iMBh.
 .; ÷to deposit , entrust with iib.
 .; ÷to charge with , appoint to (úloc.) iib.
 .{vinikSipta}3{vi-ónikSipta} úmf. thrown or put down &c.
 .; (úíf.) placed in or under iS3a1rn3gP.
 .{vinikSepa}3{vi-ónikSepa} úm. tossing , throwing , sending iW.
 .; separation , isolation ({guNa-vinikSepa-tas} , with regard to the
 qualities singly or separately) iCar.
 .{vinikSepya}3{vi-ónikSepya} úmf. to be thrown into (úloc.) iMBh. _
 .{vinigad}1{vi-ni-ûgad} úP. {-gadati} , to speak to , address iSa1h.:
 úPass. {-gadyate} , to be called or named iib. _
 .{vinigamaka}1{vi-ni-gamaka} úmf. (û {gam}) deciding between two
 alternatives iKap. iSch.
 .{vinigamanA}3{vi-ónigamanA} úf. decision between two alternatives
 iS3am2k. _
 .{viniguh}1{vi-ni-guh} úP. {-gUhati} , to cover over , conceal , hide
 iMBh. iR.
 .{vinigUhita}3{vi-ónigUhita} úmf. (fr. Caus.) covered , concealed ,
 hidden iVarBr2S.
 .{vinigUhitR}3{vi-ónigUhitR} úm. one who conceals , keeper (of a secret)
 iMBh. _
 .{vinigrah}1{vi-ni-ûgrah} (only úind. p. {-gRhya}) , to lay hold of ,
 seize , keep back , restrain , impede iMBh.
 .{vinigraha}3{vi-ónigraha} úm. separation , division iNir.
 .; restraining , checking , stopping , subduing , controlling iMBh.
 iKa1v. &c.
 .; restriction , limitation iL.
 .; disjunction , mutual opposition , an antithesis which implies that
 when two propositions are antithetically stated peculiar stress is laid
 on one of them iMW.
 .; {øhA7rtha} úm. the sense of the above antithesis iib.
 .; {øhA7rthIya} úmf. standing in the sense of the above antithesis
 iib.
 .{vinigrAhya}3{vi-ónigrAhya} úmf. to be stopped or restrained iMBh. _

.{vinighUrNita}1{vi-ni-ghUrNita} úmfn. (û {ghUrN}) moving to and fro , agitated îMBh. viii , 4665 (úw.r. {vi-nicUrNita}). _

.{vinighna}1{vi-nighna} úmfn. (û {han}) multiplied îGan2it. (cf. {ni-ghna}). _

.{vinighnat}2{vi-nighnat} ^ under {vi-ni-ûhan}. _

.{vinij}1{vi-ûnij} (only úaor. {vy-a4nijam}) , to wipe off îAV. x , 4 , 19. _

.{vinidra}1{vi-nidra} &c. ^ p. 951 , col. 1. _

.{vinidhA}1{vi-ni-ûdhA} úP. úA1. {-dadhAti} , {-dhatte} , to put or place or lay down in different places , distribute îTS. îS3Br.

.; ÷to put off , lay down or aside îMBh. îSus3r.

.; ÷to put by , store up îVarBr2S.

.; ÷to put or place on , fix upon , direct (mind , eyes &c.) îKa1v. îRa1jat.

.; (with {hRdi}) ÷to fix in the heart , bear in mind îGi1t. _

.{vinihita}2{vi-nihita} úmfn. put or laid down , placed or fixed upon , directed towards (úloc. or úcomp.) îBhartr2. îGi1t.

.; appointed to (úloc.). îHariv.

.; separated , turned off (^ {øtA7tman})

.; {-dRSTi} úmfn. one who has the eyes fixed upon , eagerly looking at îMr2icch.

.; {-manas} úmfn. one who has the mind fixed upon , intent upon , devoted to îGi1t.

.; {øtA7tman} úmfn. disagreeing (in mind) , not assenting îA1past. _

.{vinidhR}1{vi-ni-ûdhR} úP. {-dhAryati} , to fix (the eyes) upon , Amr2itUp. _

.{vinidhvaMs}1{vi-ni-ûdhvaMs} (or {dhvas}) , úP. úA1. {-dhvaMsati} , {øte} , to fall to pieces , disappear , vanish (2. úsg. úImpv. {-dhvaMsa} , begone , take thysself off) îR.

.{vinidhvasta}3{vi-ónidhvasta} úmfn. destroyed , ruined , struck down îib. _

.{vinind}1{vi-ûnind} (or {nid}) , úP. {-nindati} , to reproach , revile , abuse îMBh. îPur. [970,2]

.{vinininda}3{vi-ûníóninda} úmfn. mocking (= surpassing , exceeding) îPan5car.

.; ({A}) , úf. reproach , abuse îVP.

.{vininindaka}3{vi-ûníónindaka} úmfn. blaming , censuring îSubh.

.; scoffing , deriding îMa1rkP.

.; mocking , úi.e. surpassing îGi1t. _

.{vinipaT}1{vi-ni-ûpaT} (only úind. p. {-pATya}) , to split open , cleave , sever îBhP. _

.{vinipat}1{vi-ni-ûpat} úP. {-patati} , to fall down , fall in or into (úloc.) îHariv. îSa1h.

.; ÷to flow down , alight upon (úloc.) îHariv.

.; ÷to fall upon , attack , assail îKatha1s.: Caus. {-pAtayati} (úPass. {-pAtyate}) , to cause to fall down , strike off (a man's head) îMBh.

.; ÷to throw down , kill , destroy , annihilate îMn. îMBh. &c.

.{vinipatita}3{vi-ónipatita} úmfn. fallen or flown down &c. îHariv. îKa1v. &c.

.{vinipAta}3{vi-ónipAta} úm. falling down , falling îL.

.; a great fall , ruin , loss , calamity îMn. îMBh. &c.

.; death îHcar.

.; frustration îSubh.

.; failure (^ {a-vinø})

.; {-gata} úmfn. fallen into misfortune îR.

.; {-pratikriyA} úf. (îKatha1s.) , {-pratlKara} úm. (îPan5cat.) a remedy against mñmisfortune

.; {-zaMsin} úmfn. announcing mñmisfortune or destruction , portentous îW.

.{vinipAtaka}3{vi-ónipAtaka} úmfn. throwing down , causing to fall , destroying îMBh.

.{vinipAtana}3{vi-ónipAtana} ún. causing miscarriage îHarav.

.{vinipAtita}3{vi-ónipAtita} úmfn. thrown down , killed , destroyed îR.

.{vinipAtin}3{vi-ónipAtin} ^ {a-vinø}. _

.{vinipID}1{vi-ni-ûpID} Caus. {-pIDayati} , to torment , harass , annoy îMBh. vi , 3515 (úind. p. {vinipIDya} , with v. l. {ca@nipIDya}). _

.{vinibandha}1{vi-ni-bandha} úm. (û {bandh}) the being attached or attachment to anything îBuddh. _

.{vinibarhaNa}1{vi-ni-barhaNa} úmfn. (û1. {bRh}) throwing down , crushing îMBh.

.{vinibarhin}3{vi-ónibarhin} úmfn. úid. îib. _

.{vinimagna}1{vi-ni-magna} úmfn. (û {majj}) dived under , bathed or immersed in (úloc.) îBhP. _

.{vinimaya}1{vi-ni-maya} úm. (û {me}) exchange , barter ({ena} , alternately) îA1past. îMBh. îKa1v. &c.

.; mutual engagement , reciprocity (^ {kArya-vinø})

.; a pledge , deposit , security îL.

.; transmutation (of letters) îMW. _

.{vinimllana}1{vi-ni-mllana} ún. (û {mll}) shutting , closure (of a flower , of the eyes &c.) , Ratna1v. îDharmas3.

.{vinimllanimllita}3{vi-ni-mllaónimllita} úmfn. closed , shut

.; {øTe7kSaNa} úmfn. having the eyes closed îBhat2t2. îKatha1s. _

.{vinimeSa}1{vi-ni-meSa} úm. (û {miS}) winking or twinkling of the eyes , a wink , sign îKir.

.{vinimeSaNa}3{vi-ónimeSaNa} ún. úid. îib. _

.{viniyam}1{vi-ni-ûyam} úP. {-yacchati} , to restrain , check , control , keep in check , regulate îMn. îMBh. &c.

.; ÷to draw in , withdraw îMBh.

.; ÷to keep off îib. îKir. _

.{viniyata}2{vi-niyata} úmfn. restrained , checked , regulated îBhag.

.; retrenched , limited îR. (^ úcomp.)

.; {-cetas} úmfn. one who has a controlled or regulated mind îMa1rkP.

.; {øtA7hAra} úmf. moderate in food or diet , abstemious îR. _
 .{viniyama}2{vi-niyama} úm. limitation , restriction to (úloc.) îMBh.
 .; restraint , government îW.
 .{viniyama}3{vi-óniyama} úmf. to be restricted or limited îPat. _
 .{viniyuj}1{vi-ni-ûyuj} úA1. {-yuGkte} (rarely úP. {-yunakti}
 .; cf. îPat. on îPa1n2. 1-3 , 64) , ÷to unyoke , disjoin , loose ,
 detach , separate îMBh.
 .; ÷to discharge (an arrow) at (úloc.) îR.
 .; ÷to assign , commit , appoint to , charge or entrust with , destine
 for (údat. , úloc. , or {artham}) îMBh. îR. &c. (with {sakhye} , to
 chose for a friend)
 .; ÷to apply , use , employ îKa1v. îKatha1s. îCar.
 .; ÷to eat îDhu1rtas.: Pass {-yujyate} , to be unyoked &c.
 .; ÷to fall to pieces , decay îMBh.: Caus. {-yojayati} , to appoint or
 assign to , commit to (úloc. , or {arthAya} , or {a4rtham}) îYa1jn5.
 îHariv. &c.
 .; ÷to entrust anything (úacc.) to (úloc.) îMn. vii , 226
 .; ÷to offer or present , anything (úacc.) to (údat.) îPan5car.
 .; ÷to use , employ îS3vetUp. îCar.
 .; ÷to perform îPan5car.
 .{viniyukta}3{vi-óniyukta} úmf. unyoked , disjoined &c.
 .; appointed to , destined for (úloc.) îSarvad.
 .; enjoined , commanded îMW.
 .; {øtA7tman} úmf. one who has his mind fixed on or directed towards
 îKum. _
 .{viniyoktavaya}2{vi-niyoktavaya} úmf. to be appointed to or employed in
 îW.
 .; ÷to be enjoined or commanded îMW.
 .{viniyoktR}3{vi-óniyoktR} úmf. one who appoints &c.
 .; appointer to (úloc.) , employer îMBh. îKa1m.
 .; úmf({trI})n. containing the special disposition of anything
 îKa1tyS3r. îSch. _
 .{viniyoga}2{vi-niyoga} úm. apportionment , distribution , division
 îNir.
 .; appointment to (úloc.) , commission , charge , duty , task ,
 occupation îMBh. îR. &c. [970,3]
 .; employment , use , application (esp. of a verse in ritual) îTA1r.
 îHariv. &c.
 .; relation , correlation îVPra1t. îPa1n2. 8-1 , 61 &c.
 .; = {adhikAra} , `` governing rule "" îKa1s3. on îPa1n2. 1-3 , 11
 .; separation , abandonment îW.
 .; impediment îib.
 .; {-mAIA} úf. {-saMgraha} úm. {-satkriyA} úf. N. of úwks.
 .{viniyojita}3{vi-óniyojita} úmf. (fr. Caus.) appointed or directed or
 applied to , destined for , chosen as (with úloc. , {artham} or
 {arthAya}) îR. îHariv. &c. ({pazu-tve} , destined for a sacrificial

victim
 .; {adhipati-tve} , appointed to the sovereignty)
 .; commissioned , charged , deputed îR.
 .{viniyojya}3{vi-óniyojya} úmf. to be applied or used or employed
 îKa1v. îPur. _
 .{vinirodhin}1{vi-ni-rodhin} úmf. (û {rudh}) checking , obstructing
 îHarav. _
 .{vinirgam}1{vi-nir-ûgam} úP. {-gacchati} , to go out or away , depart
 or escape from (úabl.) îMBh. îR. &c.
 .; ÷to be beside one's self îBhP. _
 .{vinirgata}2{vi-nirgata} úmf. gone out , come forth , issued îR.
 îVarBr2S. &c.
 .; liberated or freed from (úabl.) îMn. viii , 65.
 .{vinirgati}3{vi-ónirgati} úf. coming forth , issuing îCar. _
 .{vinirgama}2{vi-nirgama} úm. going out , departure from (úabl.) îMn.
 îMBh. &c.
 .; being spread or divulged , spreading abroad îMa1rkP.
 .; the last of the three divisions of an astrological house îVarBr2S. _
 .{vinirghoSa}1{vi-nir-ghoSa} úm. (û {ghuS}) sound îMBh. _
 .{vinirji}1{vi-nir-ûji} úP. {-jayati} , to conquer completely , win
 îMBh. îR.
 .; ÷to vanquish , defeat , overpower , subdue îMn. îMBh. &c. _
 .{vinirjaya}2{vi-nirjaya} úm. complete victory , conquest îMBh. _
 .{vinirjita}2{vi-nirjita} úmf. entirely conquered , subdued , won îib.
 îR. îBhP. _
 .{vinirjJA}1{vi-nir-ûjJA} (only úPass. {-jJAyate}) , to distinguish ,
 discern , find out îS3Br. _
 .{vinirNI}1{vi-nir-NI} (û {nI})
 .; only ind. p. {-NIya}) , ÷to decide or determine clearly îBhP. _
 .{vinirNaya}2{vi-nirNaya} úm. complete settlement or decision ,
 certainty , a settled rule îMn. îMBh. &c. _
 .{vinirNita}2{vi-nirNita} úmf. determined clearly , ascertained ,
 certain îW. _
 .{vinirdah}1{vi-nir-ûdah} úP. {-dahati} , to burn completely , consume
 by fire , destroy îMBh. îBhP. _
 .{vinirdagdha}2{vi-nirdagdha} úmf. completely burned up or consumed ,
 utterly destroyed îMBh. îR. îHariv. _
 .{vinirdahana}2{vi-nirdahana} ún. the act of burning or destroying
 utterly îMW.
 .; ({I}) , úf. a úpartic. remedy îSus3r. _
 .{vinirdiz}1{vi-nir-ûdiz} úP. {-dizati} , to assign , destine for
 (úloc.) îBhP.
 .; ÷to point out , indicate , state , declare , designate as (two úacc.)
 îMBh. îBhP. îSus3r.
 .; ÷to announce , proclaim îYa1jn5. îVarBr2S.
 .; ÷to determine , resolve , fix upon îMBh.

.{vinirdiSTa}3{vi-ónirdiSTa} úmf. pointed out &c.
.; charged or entrusted with (úloc.) îR.
.{vinirdezya}3{vi-ónirdezya} úmf. to be announced or reported îVarBr2S.
—
.{vinirdhU}1{vi-nir-ûdhU} (only úind. p. {-dhUya}) , to shake off ,
drive or blow away , scatter îR.
.; ÷to shake about , agitate îib.
.; ÷to reject , repudiate îVcar.
.{vinirdhuta}3{vi-ónirdhuta} úmf. shaken off or about , tossed ,
agitated îib.
.{vinirdhUta}3{vi-ónirdhUta} úmf. shaken off îBhP.
.; driven away îMBh. _
.{vinirbandha}1{vi-nir-bandha} úm. (û {bandh}) persistence or
perseverance in (úcomp.) îMBh. îMa1rkP. _
.{vinirbAhu}1{vi-nirbAhu} {vi-nirbhaya} &c. ^ p. 951 , col. 1. _
.{vinirbhagna}1{vi-nir-bhagna} úmf. (û {bhaJj}) broken asunder ,
broken down îMBh.
.; {-nayana} úmf. one who has his eyes dashed out îR. _
.{vinirbharts}1{vi-nir-ûbharts} (only úind. p. {-bhartsya}) , to
threaten or revile îR. îBhP. _
.{vinirbhid}1{vi-nir-ûbhid} (only úind. p. {-bhidyaa}) , to split
asunder , pierce , shoot through îMBh. îHariv.
.{vinirbhinna}3{vi-ónirbhinna} úmf. split asunder , cleft , opened ,
pierced îMBh. îDas3. îBhP. _
.{vinirbhuj}1{vi-nir-ûbhuj} (only úind. p. {-bhujya}) , to bend or turn
on one side îSus3r. _
.{vinirbhoga}1{vi-nir-bhoga} úm. (prob. fr. û3. {bhuj}) N. of a
úpartic. cosmic period îBuddh. _
.{vinirmath}1{vi-nir-ûmath} (or {manth})
.; only úind. p. {-mathya}) , ÷to churn out îSus3r. [971,1]
.; ÷to crush , annihilate îKatha1s. _
.{vinirmA}1{vi-nir-ûmA} (only úpf. {-mame}) , with act. and pass.
meaning) , to fabricate , create , fashion , form , build , construct
out of (úinstr. or úabl.) îBhat2t2. îKatha1s.
.{vinirmANa}3{vi-ónirmANa} ún. meting out , measuring îMBh.
.; building , forming , creating (úifc. made of formed according to)
îKatha1s. îRa1jat. îPan5car.
.{vinirmAtR}3{vi-ónirmAtR} úm. a maker , builder , creator îMBh. _
.{vinirmita}2{vi-nirmita} úmf. formed , created , constructed , built ,
prepared , made from or fashioned out of (úabl. or úcomp.) îMBh. îR. &c.
.; laid out (as a garden) îKatha1s.
.; fixed , appointed , destined to be (únom.) îHariv. îKa1v.
.; kept , celebrated , observed (as a feast) îR.
.{vinirmiti}3{vi-ónirmiti} úf. formation , building , creation îHcat.
.{vinirmitsu}3{vi-ónirmitsu} úmf. (fr. úDesid.) wishing to form or
create îKpr. _

.{vinirmuc}1{vi-nir-ûmuc} úP. {-muJcati} (only úind. p. {-mucya}) , to
abandon , relinquish (the body , úi.e. to die) îHariv.: úPass.
{-mucyate} , to be liberated or set free , be delivered from , be rid
of (úinstr.) îPras3nUp.
.{vinirmukta}3{vi-ónirmukta} úmf. liberated , escaped , free or exempt
from (úinstr. or úcomp.) îMBh. îVarBr2S. îSus3r. &c.
.; discharged , shot off , hurled îR.
.{vinirmukti}3{vi-ónirmukti} úf. (úifc.) liberation îW. _
.{vinirmokSa}1{vi-nir-mokSa} úm. (û {mokS}) emancipation , liberation ,
release from (úcomp.) îMBh. îR.
.; exclusion , exemption îL. _
.{viniryat}1{vi-nir-yat} úmf. (û5. {i}) going forth , issuing îW. _
.{viniryA}1{vi-nir-ûyA} úP. {-yAti} , to go forth , go out , issue ,
set out îMBh. îKa1v. &c.
.{viniryANa}3{vi-óniryANa} ún. the act of going forth , setting out îR.
.{viniryAta}3{vi-óniryAta} úmf. gone forth or out , set out îW. _
.{viniryuj}1{vi-nir-ûyuj} (only úfut. {-yokSyAmi}) , to discharge ,
shoot off îR. ii , 23 , 37 (úB. {vi-ni-yokSyAmi}). _
.{vinirlikh}1{vi-nir-ûlikh} úP. {-likhati} , to make incisions in ,
scarify îSus3r.
.; ÷to scratch or scrape off , free from dirt îCar. _
.{vinirvam}1{vi-nir-ûvam} úP. {-vamati} , to vomit or spit out îR. _
.{vinirvarN}1{vi-nir-ûvarN} (only úind. p. {-varNya}) , to look closely
at , contemplate îS3ak. v , 17/18 (v. l. for {nir-varNya}). _
.{vinirvRtta}1{vi-nir-vRtta} úmf. (û {vRt}) proceeded , come forth ,
issued from (úabl.) îR.
.; completed , finished îYa1jn5. ii , 31. _
.{vinirhata}1{vi-ni4r-hata} úmf. (û {han}) completely destroyed îAV. _
.{vinirhR}1{vi-nir-ûhR} úP. úA1. {-harati} , {øte} , to take out ,
extract îSus3r.
.; ÷to remove , destroy îMBh. _
.{vinivid}1{vi-ni-ûvid} Caus. {-vedayati} , to make known , announce ,
inform , report îMBh. îR. îKatha1s.
.; ÷to offer , present îHcat. _
.{vinivedana}2{vi-nivedana} ún. the act of announcing , announcement
îKatha1s.
.{vinivedita}3{vi-nióvedita} úmf. made known , announced îMBh. _
.{viniviz}1{vi-ni-ûviz} Caus. {-vezayati} , to cause to enter into ,
set down or place in , put on îHariv. îKa1v. îRa1jat.
.; ÷to apply îKa1v.
.; ÷to appoint to , institute or instal in (úloc.) îMBh.
.; ÷to fix (the eyes or thoughts) upon (úloc.) îMBh. îHariv.
.; ÷to fix or erect (a statue) îRa1jat.
.; ÷to establish or found (a city) îKum.
.; ÷to draw up in array (as troops) îMBh.
.; (with {kare}) ÷to place in tribute , make tributary îMBh.

.; (with {hRdaye}) ÷to impress on the heart îRa1jat.
 .{viniviSTa}3{vi-óniviSTa} úmfn. dwelling or residing in (úcomp.)
 îVarBr2S.
 .; occurring in (úloc.) îSa1h.
 .; placed on or in (úloc.) îKa1m.
 .; drawn on (úloc.) îR.
 .; laid out (as tanks) îMBh.
 .; divided úi.e. various or different îLa1t2y. îSch. _
 .{viniveza}2{vi-niveza} úm. putting down , placing upon îS3is3. îGi1t.
 .; an impression (as of the fingers &c.) îS3ak.
 .; putting down (in a book) , úi.e. mentioning îSarvad.
 .; suitable apportionment or disposition îS3rS. îSch.
 .; entrance , settling down îMW.
 .{vinivezana}3{vi-ónivezana} ún. setting down îDharmas3.
 .; raising , erection , building îRa1jat.
 .; arrangement , disposition îA1pS3r. îSch.
 .; impressing îYogas. îSch.
 .{vinivezita}3{vi-ónivezita} úmfn. raised , erected , built îRa1jat.
 .; placed or fixed in or on (úloc.) îMBh. îKa1v. &c.
 .{vinivezin}3{vi-ónivezin} úmfn. situated in or on (úcomp.) îKatha1s.
 [971,2] _
 .{vinivR}1{vi-ni-ûvR} Caus. {-vAryati} (úPass. {-vAryate}) , to keep
 or ward off , check , prevent , suppress îMBh. îKa1v. &c.
 .; ÷to prohibit , forbid îRa1jat.
 .; ÷to remove , destroy îMBh. îR. &c.
 .; ÷to dismiss (a minister) , depose (a king) îRa1jat. _
 .{vinivAraNa}2{vi-nivAraNa} ún. keeping off , restraining îR. îKatha1s.
 .{vinivArita}3{vi-ónivArita} úmfn. kept off , prevented , hindered ,
 opposed îW.
 .; screened , covered îib.
 .{vinivArya}3{vi-ónivArya} úmfn. to be removed or supplanted îRa1jat. _
 .{vinivRt}1{vi-ni-ûvRt} úA1. {-vartate} , to turn back , return îMBh.
 îKa1v. &c.
 .; ÷to turn away , desist or cease from (úabl.) îib.
 .; ÷to cease , end , disappear îMn. îMBh. &c.
 .; ÷to be extinguished (as fire) îYa1jn5.
 .; ÷to be omitted îLa1t2y.: Caus. {-vartayati} , to cause to return ,
 call or lead back from (úabl.) îMBh. îKa1v. &c.
 .; ÷to cause to cease or desist from (úabl.) îR. îMa1rkP.
 .; ÷to draw back (a missile) îMBh.
 .; ÷to avert , divert (the gaze) îR. îMa1llav.
 .; ÷to give up , abandon îMBh. îR.
 .; ÷to cause to cease , remove îR.
 .; ÷to render ineffective , annul (a curse , fraudulent transactions
 &c.) îS3vetUp. îMn. îMBh. &c. _
 .{vinivartaka}2{vi-nivartaka} úmfn. reversing , annulling îTPra1t. _

.; {vinivartana}2{vi-nivartana} ún. turning back , return îMBh. îR. &c.
 .; coming to an end , cessation îDas3ar. îSch. _
 .{vinivarti}2{vi-nivarti} úf. ceasing , cessation îDivyA7v. _
 .{vinivartita}2{vi-nivartita} úmfn. caused to turn back or to desist
 from anything îMBh.
 .; turned away , averted îMa1llav.
 .{vinivartin}3{vi-ónivartin} ^ {a-vinivartin}.
 .{vinivRtta}3{vi-ónivRtta} úmfn. turned back , returned , retired ,
 withdrawn îYa1jn5. îR.
 .; turned away or averted or adverse from , (úabl. or úcomp.) îR.
 îMa1rkP.
 .; (úífc.) freed from îMBh.
 .; desisting from (úabl.) , having abandoned or given up îR. ,
 disappeared , ended , ceased to be îHariv. îKa1v. îKatha1s.
 .; {-kAma} úmfn. one whose desires have ceased , foiled in one's wishes
 îBhag.
 .; {-zApa} úmfn. freed from (the evil effects of) a curse îKatha1s.
 .{vinivRtti}3{vi-ónivRtti} úf. cessation , coming to an end îMn. îHariv.
 &c.
 .; omission , discontinuance îPa1rGr2. îCar. _
 .{vinizam}1{vi-ni-ûzam} (only úind. p. {-zamyā}) , to hear , learn
 îMBh. _
 .{vinizcar}1{vi-niz-ûcar} úP. {-carati} , to go forth in all directions
 îS3Br. îMBh. _
 .{vinizci}1{vi-niz-ûci} (only úind. p. {-cityā}) , to debate about ,
 deliberate , consider îMn. îMBh. &c.
 .; ÷to determine , resolve , decide îBhP. _
 .{vinizcaya}2{vi-nizcaya} úm. deciding , settling , ascertainment ,
 settled opinion , decision , firm resolve regarding (úgen. or úcomp.)
 îMn. îMBh. &c. ({aGga-vø} , the fixing or settling of a horoscope îMW.)
 .; {-jJa} úmfn. knowing the certainty of anything îMBh.
 .{vinizcAyin}3{vi-ónizcAyin} úmfn. settling finally , deciding îSarvad.
 _
 .{vinizcita}2{vi-nizcita} úmfn. firmly resolved upon (úcomp.) îMBh.
 .; ascertained , determined , settled , certain îib. îR. &c.
 .; ({am}) , úind. most certainly , decidedly îAmar.
 .; {øtA7rtha} úmfn. having a decided meaning îBhartr2. _
 .{vinizvas}1{vi-ni-ûzvas} (cf. {vi-niH-ûzvas}) , úP. {-zvasita} , to
 breathe hard , snort , hiss îR. îBhat2t2.
 .; ÷to sigh deeply îMBh. îR.
 .{vinizvasita}3{vi-ónizvasita} ún. exhalation îJa1takam.
 .{vinizvAsa}3{vi-ónizvAsa} úm. breathing hard , sighing , a sigh îW. _
 .{viniSad}1{vi-ni-Sad} (û {sad}) , úP. {-SIđati} , to sit down
 separately. _
 .{viniSUđita}1{vi-ni-SUđita} úmfn. (û {sUđ}) destroyed utterly îMBh.
 (úC. {-sUđita}). _

.{viniSkampa}1{vi-niSkampa} {vi-niSkriya} &c. ˘ p. 951 , col. 1. _
 .{viniSkR}1{vi-niS-ûkR} Caus. {-kArayati} , to cause to be mended or repaired îKaus3. _
 .{viniSkram}1{vi-niS-ûkram} úP. úA1. {-krAmati} , {-kramate} (úind. p. {-kramya}) , to step forth , go out , issue from (úabl.) îMBh. îR. &c.
 .{viniSkRanta}3{vi-óniSkRanta} úmf. gone forth , come out îMBh. _
 .{viniSTan}1{vi-ni-STan} (prob. for {vi-niH-STan}
 .; {STan} = {ústan}) , úP. {-STanati} , ÷to groan loudly îCar. _
 .{viniSTapta}1{vi-niS-Tapta} úmf. (û {tap}
 .; cf. îPa1n2. 8-3 , 102) well roasted or fried îR. _
 .{viniSThiv}1{vi-ni-ûSThiv} úP. {-SThIvati} , or {øvyati} , to spit out îSus3r. _
 .{viniSpaT}1{vi-niS-ûpaT} úP. {-pATayati} to split or cleave asunder îBhP. [971,3] _
 .{viniSpat}1{vi-niS-ûpat} úP. {-patati} , to fall out of , fly forth from , rush forth , issue îMBh. îR. &c.
 .; ÷to fly or run away îMn. vii , 106 (îKull. ˘" to double or flee or move crookedly , as a hare ").
 .{viniSpatita}3{vi-óniSpatita} úmf. rushed forth , leapt out îMBh. îR.
 .{viniSpAta}3{vi-óniSpAta} úm. rushing forth or out , pushing on ({muSTi-vi-niSø} , a blow with the fist) îBhP. _
 .{viniSpAdya}1{vi-niS-pAdya} úmf. (û {pad}) to be accomplished or effected îMa1rkP. _
 .{viniSpiS}1{vi-niS-ûpiS} úP. {-pinaSTi} , to grind to pieces , crush , bruise îMBh. îKa1v. &c.
 .; ({pANau@pANim}) , ÷to rub the hands together îMBh.
 .{viniSpiSTa}3{vi-óniSpiSTa} úmf. ground down , crushed into powder , smashed îMBh. îBhP. _
 .{viniSpeSa}2{vi-niSpeSa} úm. grinding to pieces , rubbing together , friction îMBh. _
 .{viniSpID}1{vi-niS-ûpID} úP. {pIDayati} , to squeeze out îSus3r. _
 .{vinisUd}1{vi-ni-ûsUd} ˘ {vi-ni-SUdita}. _
 .{vinisRta}1{vi-ni-sRta} ˘ {vi-niH-sRta}. _
 .{vinistap}1{vi-nis-tap} ˘ {vi-niS-Tapta}. _
 .{vinismRta}1{vi-ni-smRta} úmf. (û {smR}) recorded , mentioned îPan5car. _
 .{vinihan}1{vi-ni-ûhan} úP. {-hanti} , to strike down , slay , slaughter , kill , destroy îMBh. îKa1v. &c. _
 .{vinighnat}2{vi-nighnat} úmf. striking down , destroying îR. _
 .{vinihata}2{vi-nihata} úmf. struck down &c.
 .; dispelled (as darkness) îMBh.
 .; disregarded (as a command) îR.
 .; afflicted , distressed (as the mind) îMBh.
 .; úm. a great or unavoidable calamity , infliction caused by fate or heaven îW.
 .; a portent , comet , meteor îib. _

.{vinihnu}1{vini-ûhnu} úP. {-hnauti} , to deny , disown îMBh. xiii , 5521 (úw.r. {hnoti}).
 .{vinihnihnuta}3{vini-ûhónihnuta} úmf. denied , disowned , hidden , concealed îKa1v. îKatha1s. _
 .{vinI}1{vi-ûnI} úP. úA1. {-nayati} , {øte} , to lead or take away , remove , avert îRV. îAV.
 .; ÷to throw off , drive away , dispel , expel (a disease) îCar.
 .; (úA1.) ÷to elicit , draw from (úabl.) îRV.
 .; ÷to stir up (the Soma) îRV.
 .; ÷to part (the hair) îGr2S3rS.
 .; ÷to stretch , extend îS3a1n3khBr. îR.
 .; ÷to train , tame , guide (horses) îMBh. îKa1v. &c.
 .; ÷to educate , instruct , direct îMBh. îR. &c.
 .; ÷to chastise , punish îYa1jn5. îKum.
 .; ÷to induce , ead or cause to (úinf.) îRV. i , 1 , 64 , 6
 .; ÷to spend , pass (time) îGi1t.
 .; ÷to perform , accomplish îMBh.
 .; (úA1.) ÷to pay off , restore (a debt) îPa1n2. 1-3 , 36
 .; ÷to expand (esp. for religious purposes) îib. îSch.
 .; ÷to get rid of. give up , cease from (anger) îPa1n2. 1-3 , 37:
 úDesid. îA. {-ninISate} , to wish to get rid of or give up (egoism) îS3a1n3khSr. _
 .{vinaya}2{vi-naya4}2 úmf. (for 1. ˘ p. 969) leading away or asunder , separating îRV. ii , 24 , 9
 .; cast , thrown îL.
 .; secret îL.
 .; úm. taking away , removal , withdrawal îS3is3. x , 42
 .; leading , guidance , training (esp. moral trñtraining) , education , discipline , control îMBh. îKa1v. &c.
 .; (with Buddhists) the rules of discipline for monks îMWB. 55 &c.
 .; good breeding , propriety of conduct , decency , modesty , mildness îib. (in the Pura1n2as sometimes personified as son of Kriya1 or of Lajja1)
 .; an office , business îS3is3. xi , 36
 .; N. of a son of Sudyumna îMa1rkP.
 .; a man of subdued senses îL.
 .; a merchant , trader îL.
 .; ({A}) , úf. Sida Cordifolia îL.
 .; {-karman} ún. instruction îRagh.
 .; {-kSudraka} or {øka-vastu} ún. N. of a Buddhist úwk.
 .; {-grAhin} úmf. conforming to rules of discipline , compliant , tractable îL.
 .; úm. an elephant which obeys orders îL.
 .; {-jyotis} (?) , úm. N. of a Muni îKatha1s.
 .; {-tA} úf. good behaviour
 .; modesty îCa1n2.

.; {-datta} úm. N. of a man îMr2icch.
.; {-deva} úm. N. of a teacher îBuddh.
.; of a poet îSadukt.
.; {-nandin} úm. N. of the leader of a Jaina sect îInscr.
.; {-M-dhara} úm. N. of a chamberlain îVen2is.
.; {-pattra} ún. = {-sUtra} (below) îBuddh.
.; {-piTaka} , `` basket of discipline "" , (with Buddhists) the collection of treatises on discipline (cf: above)
.; {-pradhAna} úmfn. having humility pre-eminent , of which modesty is chief. îMW.
.; {-pramAthin} úmfn. violating propriety , behaving ill or improperly îW.
.; {-bhAj} úmfn. possessing propriety or modesty îib.
.; {-maya} úmf({I})n. consisting of propriety îKa1d.
.; {-yogin} úmfn. possessing humility îMW.
.; {-rAma} úm. = {-sundara} îCat.
.; {-vat} úmfn. well-behaved (in {a-vinø}) îVet.
.; ({atI}) , úf. N. of a woman îKatha1s. îDas3. îPan5cat.
.; {-vallI} úf. N. of úwk.
.; {-vastu} ún. (with Buddhists) N. of a section of the works which treat of Vinaya (q.v.) [972,1]
.; {-vAc} úmfn. speaking modestly îW.
.; úf. modest speech îib.
.; {-vijaya} úm. N. of an author îCat.
.; {-vibhaGga} úm. N. of úwk.
.; {-vibhASA-zAstra} ún. N. of a Buddhist úwk.
.; {-zrI} úf. N. of a woman îHParis3.
.; {-sAgara} , {-sundara} úm. N. of authors îCat.
.; {-sUtra} ún. (with Buddhists) the Su1tra treating of discipline (cf. above)
.; {-stha} úmfn. conforming to discipline , compliant , tractable îL.
.; {-svAminI} úf. N. of a woman îKatha1s.
.; {øya7ditya} úm. N. of Jaya7pid2a , Rajat.
.; of a king of the race of the Ca1lukyas îInscr.
.; ({-pura} ún. N. of a town built by Jaya7pid2a îRa1jat.)
.; {øya7didhara} (úí.e. {vinaya-dhø}) , úm. N. of a man îKa1v.
.; {øya7nvita} úmfn. endowed with modesty , humble îL.
.; {øya7vanata} úmfn. bending down modestly , bowing low with modesty îMBh. îKatha1s.
.; {øyo7kti} úf. úpl. modest speech îBallar.
.; {vinayana}3{vi-ónayana} úmfn. taking away , removing îMBh. îMegh.
.; ún. the act of taming or training , education , instruction îDas3. _
.; {vinAyaka}2{vi-nAyaka} úmf({ikA})n. taking away , removing îMW.
.; úm. `` Remover (of obstacles) "" , N. of Gan2e7s3a îYa1jn5. îVarBr2S. &c.
.; a leader , guide îMBh. îR.

.; a Guru or spiritual preceptor îL.
.; a Buddha îL.
.; N. of Garud2a îL.
.; an obstacle , impediment îL.
.; = {anAtha} (?) îL.
.; N. of various authors &c. îCat.
.; úpl. a úpartic. class of demons îMa1nGr2. îMBh. &c.
.; N. of úpartic. formulas recited over weapons îR.
.; ({ikA}) , úf. the wife of Gan2e7s3a or Garud2a îL.
.; {-caturthI} úf. the fourth day of the festival in honour of Gan2ea îCat.
.; ({øthI-vrata} ún. N. of úwk.)
.; {-carita} ún. N. of the 73rd ch. of the Kri1d2a1-khan2d2a or 2nd part of the Gan2e7s3a-Pura1n2a.
.; {-dvAdaza-nAma-stotra} ún. N. of úwk.
.; {-paNDita} úm. N. of a poet îS3a1rn3gP.
.; = {nanda-paNDø} îCat.
.; {-purANa} ún. {-pUjA-vidhi} úm. N. of úwks.
.; {-bhaTTa} úm. N. of various authors îCat.
.; {-bhojana-varNana} úf. {-mAhAtmya} ún. {-vratakalpa} úm. {-vrata-pUjA} úf. {-zAnti} úf. {-zAnti-paddhati} úf. {zAnti-prayoga} úm. {-zAnti-saMgraha} úm. {-saMhitA} úf. {-sahasra-nAman} ún. {-stava-rAja} úm. N. of úwks. or chs. from wks.
.; {-snapana-caturthI} úf. the fourth day of the Gane7s3a festival (when his image is bathed) îCat.
.; {øka7vatAra-varNana} ún. {øka7vir-bhAva} úm. {øko7tpatti} úf. N. of parts of wks. _
.; {vinIta}2{vi-nIta} úmfn. led or taken away , removed &c.
.; stretched , extended îR.
.; tamed , trained , educated , well-behaved , humble , modest îMn. îMBh. &c.
.; versed in , acquainted or familiar with (úloc. or úcomp.) îYa1jn5. îR. &c.
.; performed , accomplished îMBh.
.; one who has subdued his passions îL.
.; lovely , handsome îW.
.; plain , neat (in dress &c.) îA.
.; úm. a trained horse îL.
.; a merchant , trader îL.
.; N. of a son of Pulastya îVP.
.; {-tA} . úf. (îKa1m.) , {-tva} ún. (îRagh.) modesty , decency , decorum
.; {-datta} or {-deva} úm. N. of a poet îCat.
.; {-prabha} úm. N. of a Buddhist scholar
.; {-mati} úm. N. of two men îKatha1s.
.; {-veSa} úm. modest or plain attire îS3ak.

.; {øSA7bharaNa} úmf. humble or modest in dress and ornaments iMn. viii , 2
.; {-sattva} úmf. (a grove) containing tame animals iRagh.
.; {-sena} úm. N. of a man iBuddh.
.; {øtA7tman} úmf. having a well-controlled mind , well-behaved , modest iMn. vii , 39
.; {øtA7zva} úm. N. of a man iHcat.
.; {øte7zvara} úm. N. of a divine being iBuddh.
.; {vinItaka}3{vi-ónItaka} m.n. = {vainItaka}.
.; {vinIti}3{vi-ónIti} úf. training , good behaviour , modesty iHit.
.; {vinIya}3{vi-ónIya} úm. = {kalka} iL. _
.; {vinetR}2{vi-netR} úm. a leader , guide , instructor , teacher iMBh. iKa1v. &c.
.; a chastiser , punisher iRagh. iMcar.
.; a tamer , trainer iKull. on iMn. iii , 162
.; a prince , king iL. _
.; {vinetra}2{vi-netra}2 úm. (for 1. - p. 951 , col. 1) a teacher , preceptor iHariv. _
.; {vineya}2{vi-neya} úmf. to be taken away or removed iHariv. _
.; ÷to be trained or educated or instructed iSa1h. iSarovad.
.; ÷to be chastised iL.
.; úm. a pupil , disciple iL. _
.; {vinIla}1{vi-nIla} {vi-nIvi} &c. - p. 951 , col. 1. _
.; {vinu}1{vi-ûnu} úA1. {-navate} , to go or spread in different directions iRV. x , 22 , 9. _
.; {vinud}1{vi-ûnud} úP. úA1. {-nudati} , {øte} , to drive away or asunder , scare away , dispel , remove iRV. iS3a1n3khS3r.
.; ÷to strike (cords) , play (on a musical instrument) iBhP. (úv.l. {vi-tud}) , Caus. {-nodayati} , to drive asunder or away , dispel iS3is3. iGi1t.
.; ÷to spend (time) iMBh.
.; ÷to divert , amuse , entertain iHariv. iKa1v. iKatha1s.
.; ÷to amuse one's self with , delight in (úinstr.) iRagh.v , 67.
.; {vinutti}3{vi-ónutti} úf. dispelling , removal iKa1t2h.
.; N. of an Eka7ha iS3rS.
.; {vinud}3{vi-ónu4d} úf. a stroke , thrust , blow iRV. ii , 13 , 3.
.; {vinunna}3{vi-ónunna} úmf. driven asunder &c.
.; stricken , hurt , wounded iMBh. [972,2]
.; {vinoda}3{vi-noda} úm. driving away , removal iVarBr2S. iKatha1s.
.; diversion , sport , pastime , pleasure , playing or amusing one's self with (úcomp.) iKa1v. iKatha1s. iPan5cat. &c. ({ødAya} úind. for pleasure)
.; eagerness , vehemence iL.
.; a kind of embrace iL.
.; a kind of palace iL.
.; N. of úwk. on music

.; {-kallola} úm. {-maJjari} úf. {-raGga} úm. N. of úwks.
.; {-rasika} úmf. given or addicted to pleasure iKatha1s.
.; {-vat} úmf. amusing , delightful iib.
.; {-sthANa} ún. ground (úlit. and úfig.) for pleasure or enjoyment iS3ak.
.; {ødA7rtham} úind. for the sake of sport or plñpleasure iKatha1s.
.; {ødA7papAdin} úmf. causing plñpleasure or delight iib.
.; {vinodana}3{vi-ónodana} ún. diversion , play , amusement , pastime ({-tA} úf.) iKa1v. iKatha1s.
.; {-zata} ún. úpl. hundreds of amusements iVikr.
.; {vinodita}3{vi-ónodita} úmf. (fr. Caus.) driven away , dispelled iS3is3. iGi1t.
.; diverted , amused , delighted iR. iHariv.
.; allayed , soothed iW. _
.; {vinodin}2{vi-nodin} úmf. driving away , dispelling iS3ak. iKatha1s.
.; amusing , diverting iKatha1s. iPan5car. _
.; {vinRt}1{vi-ûnRt} úP. {-nRtyati} , to begin to dance iTBr. _
.; {vinokti}1{vino7kti} - under {vinA} , p. 969. _
.; {vinta}1{vinta} úm. N. of a úpartic. divine being iMa1rkP. _
.; {vind}1{vind} úP. {vindati} , - ú3. {vid}. _
.; {vinda}2{vinda} úmf. finding , getting , gaining (úifc.
.; - {go-} , {cAru-vø} &c.)
.; úm. a úpartic. hour of the day iR.
.; N. of a son of Dhr2ita-ra1sht2ra iMBh.
.; of a king of Avanti iib. _
.; {vindaka}2{vindaka} úm. N. of a man iRa1jat. _
.; {vindatvat}2{vinda4t-vat} úmf. containing a form of ú3. {vid}
.; ({atI}) , úf. a verse of this kind iMaitrS. _
.; {vindu}2{vindu}1 úmf. finding , getting , acquiring , procuring iPan5cavBr. (cf. {go-} , {loka-vø}). _
.; {vindu}1{vindu}2 úmf. (fr. ú1. {vid}) knowing , acquainted or familiar with (úifc.) iVa1s.
.; = {veditavya} iL. _
.; {vindu}1{vindu}3 {øduka} , {ødula}. - {bindu}. _
.; {vindh}1{vindh} úA1. {vindhate} , - ú2. {vidh}. _
.; {vindha}1{vindha} {vindha-culaka} úw.r. for {vindhya} , {vindhya-culika}. _
.; {vindhapattra}1{vindha-pattra} úm. (or {I} úf.) a plant (commonly called Bel Sun2t2h) iL. _
.; {vindhasa}1{vindhasa} (?) , úm. the moon iL. _
.; {vindhya}1{vindhya} úm. (of doubtful derivation) N. of a low range of hills connecting the Northern extremities of the Western and Eastern Ghauts , and separating Hindu1sta1n proper from the Dekhan (the Vindhya range is reckoned among the seven principal ranges of Bha1rata-varsha [see {kulagiri} , p. 294 , col. 3] , and according to Manu ii , 21 , forms the Southern limit of Madhya-des3a or the middle region

.; according to a legend related in îMBh. iii , 8782 &c. , the personified Vindhya , jealous of Hima7laya , demanded that the sun should revolve round him in the same way as about Meru , which the sun declining to do , the Vindhya then began to elevate himself that he might bar the progress of both sun and moon

.; the gods alarmed , asked the aid of the saint Agastya , who approached the Vindhya and requested that by bending down he would afford him an easy passage to the South country , begging at the same time that he would retain a low position till his return

.; this he promised to do , but Agastya never returned , and the Vindhya range consequently never attained the elevation of the Hima7laya) îMn. îMBh. &c.

.; N. of a prince îHParis3.

.; a hunter îL.

.; ((A)) , úf. Averrhoa Acida îL.

.; small cardamoms îL.

.{vindhyaKandara}3{vindhya--kandara} úm. N. of a place îCat.

.{vindhyaKUTa}3{vindhya--kUTa}

.{vindhyaKUTaKa}3{vindhya--kUóTaka} orð úm. N. of the saint Agastya îL.

.{vindhyaKUTana}3{vindhya--kUóTana} úm. N. of the saint Agastya îL.

.{vindhyaKetu}3{vindhya--ketu} úm. N. of a king of the Pulindas

îKatha1s.

.{vindhyaKailAsavAsinI}3{vindhya--kailAsavAsinI} úf. a form of Durga1 îHariv.

.{vindhyaGiri}3{vindhya--giri} úm. the Vindhya range of hills îVa1s.

.{vindhyaCulika}3{vindhya--culika} úm. úpl. N. of a people îMBh. (úv.1. {-pulika}).

.{vindhyaNilayA}3{vindhya--nilayA} úf. a form of Durga1 îL.

.{vindhyaNivAsin}3{vindhya--nivAsin} úm. N. of Vya1d2i îL. (cf. {-vAsin}).

.{vindhyaPara}3{vindhya--para} úm. N. of a king of the Vidya1dharas îKatha1s.

.{vindhyaParvata}3{vindhya--parvata} úm. = {-giri} îVirac.

.{vindhyaPalaka}3{vindhya--pAlaka} úm. úpl. N. of a people îVP.

.{vindhyaPulika}3{vindhya--pulika} úm. úpl. úid. îMBh. (cf. {-culika}).

.{vindhyaMULika}3{vindhya--mULika} (îVP.) orð (îMa1rkP.) , úm. úpl. úid.

.{vindhyaMauleya}3{vindhya--mauleya} (îMa1rkP.) , úm. úpl. úid.

.{vindhyaVat}3{vindhya--vat} úm. N. of a man , îMa1rkP.

.{vindhyaVana}3{vindhya--vana} úm. a forest in the Vindhya îR.

.{vindhyaVarman}3{vindhya--varman} úm. N. of a king îInscr.

.{vindhyaVAsin}3{vindhya--vAsin} úmfn. dwelling in the VñVindhya îL.

.; úm. N. of Vya1d2i îCat. îVa1s. , Introd. [972,3]

.; of a medical writer îCat.

.; ((inI)) , úf. (with or without {devI}) a form of Durga1 îKatha1s.

îDas3.

.; N. of a place îVP.

.; {øni-dazaka} ún. N. of úwk.

.{vindhyaZakti}3{vindhya--zakti} úm. of a king îVP. îInscr.

.{vindhyaZaila}3{vindhya--zaila} úm. the VñVindhya hills îMW.

.{vindhyaSena}3{vindhya--sena} úm. N. of a king îVP. (v. 1. {bimbisAra}).

.{vindhyaStha}3{vindhya--stha} úmfn. residing in the VñVindhya îL.

.; úm. N. of Vya1d2i îCat.

.{vindhyaAcala}3{vindhyaA7cala} úm. = {øya-giri} îVar.

.; {-vAsinI} úf. a form of Durga1 îRTL. 575.

.{vindhyaATavI}3{vindhyaA7TavI} úf. a forest in the Vindhya îVarBr2S. îKatha1s. &c.

.{vindhyaAdri}3{vindhyaA7dri} úm. = {øya-giri} îRagh. îVarBr2S. &c.

.; {-vAsinI} úf. = {vindhya-vAsø}? îMW.

.{vindhyaAdhivAsinI}3{vindhyaA7dhivAsinI} úf. a form of Durga1 îCat.

.{vindhyaAntavAsin}3{vindhyaA7nta-vAsin} úm. úpl. the inhabitants of the inner VñVindhya îVarBr2S.

.{vindhyaAri}3{vindhyaA7ri} úm. N. of Agastya îKa1s3i1Kh.

.{vindhyaAvali}3{vindhyaA7vali} orð úf. N. of the wife of the Asura Bali and mother of Ba1n2a îPur.

.{vindhyaAvalI}3{vindhyaA7valI} úf. N. of the wife of the Asura Bali and mother of Ba1n2a îPur.

.; {øII-putra} (úC.) or {-suta} (îW.) , úm. N. of the Asura Ba1n2a.

.{vindhyaZvarIprasAda}3{vindhyaZ7zvarI-prasAda} úm. N. of an author îCat.

-. {vindhyaKa}2{vindhyaKa} úm. úpl. N. of a dynasty îVP. _

.{vindhyaAya}2{vindhyaAya} úNom. úA1. {øyate} , to represent or act the part of the Vindhya mountains îS3is3. _

.{vinna}1{vinna} _ pp. 964 , 965. _

.{vinnibhaTTa}1{vinni-bhaTTa} úm. N. of an author îCat. _

.{vinyaya}1{vi-ny-aya} úm. (ú5. {i}) position , situation îTPra1t. _

.{vinyas}1{vi-ny-úas} úP. {-asyati} (rarely {-asati}) , to put or place down in different places , spread out , distribute , arrange îMn. îMBh. &c.

.; ÷to put down , deposit , place or lay on , fix in , turn or direct towards , apply to (úloc.) îMBh. îKa1v. &c.

.; ÷to mark or designate by (úinstr.) îMegh.

.; ÷to entrust or make over to (úloc.) îVikr.

.{vinyasana}3{vi-ónyasana} ún. putting down ({pada-vinyasaNam-úKR} , to put down the feet , step , stride) îVcar.

.{vinyasta}3{vi-ónyasta} úmfn. put or placed down &c.

.; directed to (as the mind , eyes) îR.

.; entrusted , delivered îYa1jn5.

.{vinyasya}3{vi-ónyasya} úmfn. to be put or placed upon ({upari}) îVarBr2S.

.{vinyAsa}3{vi-ónyAsa} úm. putting or placing down &c.

.; a deposit îW.

.; putting on (ornaments) îKa1vya7d.
.; movement , position (of limbs) , attitude îTPra1t. îKa1v.
.; arrangement , disposition , order îPur.
.; scattering , spreading out îMBh. îHariv.
.; establishment , foundation îMa1rkP.
.; putting together , connecting (words &c.) , composition (of literary works) îVa1s. îSa1h. &c.
.; exhibition , display (úífc. = showing , displaying) îMBh.
.; the utterance of words of despair îSa1h.
.; assemblage , collection îW.
.; any site or receptacle on or in which anything is deposited îib.
.; {-rekhA} úf. a line drawn îBa1lar. _
. {vinyAka}1 {vinyAka} úm. the tree Echites Scholaris îL. _
. {vip}1 {vip}1 (or {vep}) , úcl. 1. úA1. (îDha1tup. x , 6) {vepate} (ep. also {øti})
.; p. {vipAna4} îRV.
.; úpf. {vivepe} úGr.
.; {vivipre} îRV.
.; úaor. {avepiSTa} îBr.
.; úfut. {vepitA} , {vepiSyate} úGr.
.; úínf. {vepitum} îib.) , ÷to tremble , shake , shiver , vibrate , quiver , be stirred îRV. &c. &c.
.; ÷to start back through fear îPan5car. îKatha1s.: Caus. {vipa4yati} or {vepayati} (úaor. {avIvipat}) , to cause to tremble or move , shake , agitate îRV. &c. &c. [Cf. Lat. ¶{vibrare} ; Goth. ¶{weipan} ; Germ. ¶{wi7fen} , ¶{weifen} , ¶{Wipfel} Eng. ¶{whiffle}.] _
. {vip}2 {vi4p}2 úmfn. inwardly stirred or excited , inspired îRV.
.; úf. `` easily moved or bent , flexible (?) "" , a switch , rod &c. , the shaft (of an arrow) , the rods (which form the bottom of the Soma filter , and support the straining cloth) îRV.
.; a finger îNaigh. ii , 5. _
. {vipa}2 {vipa4} úm. a learned man (= {medhAvin}) îNaigh. iii , 15
.; ({A}) , úf. speech (= {vAc}) îib. i , 11. _
. {vipaz}2 {vipaz} in úcomp. for {vipas} .
. {vipazci}3 {vipaz--ci4} úmfn. = next îTBr.
. {vipazcit}3 {vipaz--ci4t} úmfn. inspired , wise , learned , versed in or acquainted with (úcomp.) îRV. &c. &c.
.; úm. N. of Indra under Manu Sva1rocisha îPur.
.; of the Supreme Spirit îSarvad.
.; of a Buddha (prob. úw.r. for {vipazyin}) îLalit.
. {vipazcita}3 {vipaz--cita} úmfn. = prec. îHariv. _
. {vipina}2 {vipina} ún. `` stirring or waving (scil. in the wind) "" , a wood , forest , thicket , grove îMBh. îKa1v. &c.
.; a multitude , quantity îBa1lar.
.; {-tilaka} ún. a kind of metre îCol.
.; {ønau9kas} úm. wood-dweller "" , an ape , monkey îMcar. _

. {vipinAya}2 {vipinAya} úNom. úA1. {øyate} , to become or be like a forest îGi1t. _
. {vipodhA}2 {vipo-dhA} úmfn. (fr. {vipas} + {dhA}) bestowing inspiration îRV. x , 46 , 5. _
. {vipra}2 {vi4pra} úmf({A})n. stirred or excited (inwardly) , inspired , wise (said of men and gods , esp. of Agni , Indra , the As3vins , Maruts &c.)
.; cf. {paNDita}) îRV. îAV. îVS. îS3Br. [973,1]
.; learned (esp. in theology) îTS. îS3Br.
.; a sage , seer , singer. poet , learned theologian îRV. îVS. îS3Br.
.; a Bra1hman ({A} úf. a BrñBra7hman woman) îMn. îMBh. &c.
.; a priest , domestic priest îR.
.; the moon îL.
.; the month Bha1drapada îL.
.; Ficus Religiosa îL.
.; Acacia Sirissa îL.
.; (in prosody) a proceleusmatic îCol.
.; N. of a son of S3lisht2i îVP. (úv.l. {ripra})
.; of a son of S3rutam2-jaya (or S3r2itam2-jaya) îBhP.
.; of a son of Dhruva îib.
.; úpl. a class of demi-gods (mentioned with the Sa1dhyas , Yakshas and Ra1kshasas) îA1s3vGr2.
. {viprakanyA}3 {vi4pra--kanyA} úf. a Bra1hman girl îMW.
. {viprakASTha}3 {vi4pra--kASTha} ún. Thespesia Populneoides îL.
. {vipakuNDa}3 {vi4pra--kuNDa} úm. adulterous offspring of BrñBra1hman parents îL.
. {vipacit}3 {vi4pra--cit} úm. N. of a Da1nava (father of Ra1hu) îBhP. (cf. {-citti}).
. {vipacita}3 {vi4pra--cita} úg. {sutaM-gamA7di}.
. {vipacitta}3 {vi4pra--citta} úw.r. for next.
. {vipacitti}3 {vi4pra--citti} ({vi4pra-}) , úmfn. sagacious îTBr.
.; úm. N. of a preceptor îBr2A1rUp.
.; of a Da1nava (father of Ra1hu) îSuparn2. îMBh. &c. (cf. {-cit})
.; úf. N. of an Apsaras îVP.
. {vipracUdAmaNi}3 {vi4pra--cUdAmaNi} úm. `` BrñBra1hman-jewel "" , an excellent BrñBra7hman îMW.
. {viprajana}3 {vi4pra--jana} úm. a BrñBra1hman or a priest (also collectively) îMBh.
.; N. of a man (with the úpatr. Saura1ki) , Ka1h.
. {viprajUta}3 {vi4pra--jUta} ({vi4pra-}) , úmfn. impelled or urged by the wise îRV.
. {viprajUti}3 {vi4pra--jUti} úm. N. of a man (with the úpatr. Va1taras3ana , author of îRV. x , 136 , 3) îAnukr.
. {vipratama}3 {vi4pra--tama} ({vi4pra-}) , úmfn. most wise , wisest îRV.
. {vipratA}3 {vi4pra--tA} úf. the rank or condition of a BrñBra1hman ({-tAm@upa-úgam} , to become a BrñBra1hman) îVP.

.{vipratApasa}3{vi4pra--tApasa} úm. a BrñBrahman ascetic îKatha1s.
 .{vipratva}3{vi4pra--tva} ún. the rank of a BrñBrahman or a scholar îYa1jn5. îBhP.
 .{vipradamana}3{vi4pra--damana} úm. " BrñBrahman-tamer ", N. of a man (in a farce) îKautukas.
 .{vipradaha}3{vi4pra--daha} úm. (possibly {vi} + {pra} + {daha}) dried fruit or roots &c. îL.
 .{vipradeva}3{vi4pra--deva} úm. N. of a prince îInscr.
 .; of a chief of the Bha1gavatas îCat.
 .{vipraputra}3{vi4pra--putra} úm. a BrñBrahman's son îKatha1s.
 .{viprapriya}3{vi4pra--priya} úmfn. dear to BrñBrahman îR.
 .; úm. the Pala1s3a tree îL.
 .; ún. thick sour milk îL.
 .{viprabandhu}3{vi4pra--bandhu} úm. " BrñBrahman's friend ", N. of the author of îRV. v , 24 , 4 ; x , 57-60 (having the úpatr. Gaupa1yana or Laupa1yana) îAnukr.
 .{viprabhAva}3{vi4pra--bhAva} úm. the rank or dignity of a BrñBrahman îDas3.
 .{vipramaTha}3{vi4pra--maTha} úm. a BrñBrahman monastery îKatha1s.
 .{vipramanman}3{vi4pra--manman} ({vi4pra-}), úmfn. having an inspired mind îRV.
 .{viprarAya}3{vi4pra--rA4ya} ún. the reign of the wise or pious îRV.
 .; the kingdom or sovereignty of the BrñBrahman or priests îPan5car.
 .{viprarSabha}3{vi4pra--rSabha} (for {RSø}), úm. bull úi.e. chief among BrñBrahman îMBh.
 .{viprarSi}3{vi4pra--rSi} (for {RSi}), úm. a BrñBrahman R2ishi , priestly sage (úe.g. Vasisht2ha) îMBh. îR. îPur.
 .{vipralobhin}3{vi4pra--lobhin} úm. " BrñBrahman-enticing ", N. of the Kin3kiral1ta tree îL.
 .{vipravacas}3{vi4pra--vacas} ({vi4pra-}), úmfn. one whose words are inspired îRV.
 .{vipravat}3{vi4pra--vat} úind. like a BrñBrahman îMn. iii , 220.
 .{vipravAcana}3{vi4pra--vAcana} ún. = {o4rAhmaNa-vø} îHcat.
 .{vipravAhas}3{vi4pra--vAhas} úmfn. receiving the homage and offerings of the wise îRV.
 .{vipravitti}3{vi4pra--vitti} v. l. for {-citti}.
 .{vipravIra}3{vi4pra--vIra} úm. a heroic BrñBrahman îKatha1s.
 .; ({vi4pra-}), úmfn. having inspired men or inspiring men îRV.
 .{viprazeSita}3{vi4pra--zeSita} ún. the remainder of a BrñBrahman food îL.
 .{viprasamAgama}3{vi4pra--samAgama} úm. a concourse of BrñBrahman îMW.
 .{viprasAtkR}3{vi4pra--sAt-ûkR} úP. {-karoti} , to present anything (úacc.) to BrñBrahman îRagh.
 .{viprasevA}3{vi4pra--sevA} úf. service of a BrñBrahman master îMn. x , 123.
 .{viprasva}3{vi4pra--sva} ún. the property of a BrñBrahman îMr2icch.

.{viprAdhipa}3{viprA7dhipa} úm. the moon
 .; {-mukhA} úf. a moon-faced woman îHcat.
 .{viprAnumadita}3{viprA7numadita} úmfn. rejoiced at by seer or poets îTBr. îS3Br.
 .{viprApavAda}3{viprA7pavAda} úm. abuse of a Brahman îW.
 .{viprAvamanyaka}3{viprA7vamanyaka} úmfn. despising Brahmans îVP.
 .{viprendra}3{vipre7ndra} úm. chief of Brahmans îMBh. _
 .{vipraka}2{vipraka} úm. a contemptible Brahman îKautukas. _
 .{vipaktrima}1{vi-paktrima} {vi-pakva} , p.951 , col. 1. _
 .{vipakSa}1{vi-pakSa} úmfn. deprived of wings îR.
 .; úm. " being on a different side. " , an opponent , adversary , enemy (mfn. " counteracting " îJa1takam.) îInscr. îKa1v. îKatha1s.
 .; a disputant îKir.
 .; a female rival îRagh. îS3is3.
 .; the day of transition " from one half of a lunar month to another îKa1tyS3r.
 .; (in gram.) an exception îMW.
 .; (in logic) a counter-statement , counter-instance , argument proving the contrary (úe.g. " there cannot be fire in a lake , because there is no smoke there ") îTarkas. îBha1sha1p. îSa1h.
 .; {-tas} úind. from or after a rival îKir.
 .; hostilely , inimically îW.
 .; {-tA} úf. {-tva} ún. hostility , enmity , opposition îR.
 .; {-bhAva} úm. hostile disposition , state of hostility îRagh.
 .; {-ramaNI} úf. a female rival îAmar.
 .; {-zUla} úm. N. of a chief of a sect called A1ra1dhya îCat.
 .; {øksA7krAnta} úmfn. seized by an enemy îMW.
 .; {øksI-ûkR} úP. {-karoti} , ÷to deprive of wings îKatha1s.
 .; {øksIya} . úmfn. hostile , inimical îBhP. _
 .{vipakSaya}2{vipakSaya} úNom. úP. {øyati} , to make enemies (úp.p. {vi-pakSita}) îMBh. _
 .{vipac}1{vi-ûpac} úP. {-pacati} , to cook thoroughly , dissolve by cooking or boiling îKa1tyS3r. îSus3r. [973,2]
 .; úPass. {-pacyate} , ÷to be cooked or baked or roasted îMBh.
 .; ÷to be digested îB.
 .; ÷to be completely matured or ripened or developed îRagh. îSus3r.
 .; ÷to bear fruit , develop consequences îVarBr2S.: Caus. {-pAcayati} , to cook thoroughly , dissolve by cooking , melt , liquefy îSus3r.
 .{vipaktavya}3{vi-ópaktavya} úmfn. to be cooked or boiled îCar. _
 .{vipAka}2{vi4-pAka} úmf({A})n. ripe , mature îRV.
 .; úm. cooking , dressing (= {pacana}) îL.
 .; ripening , maturing (esp. of the fruit of actions) , effect , result , consequence (of actions in the present or former births pursuing those who commit them through subsequent existences) îYa1jn5. îMBh. &c.
 .; maturing of food (in the stomach) , digestion conversion of food into a state for assimilation îMBh. îHariv. îSus3r.

.; bad digestion îCar.
.; any change of form or state îUttarar.
.; calamity , distress "" , misfortune îYa1jn5. îUttarar.
.; withering , fading îS3is3.
.; `` sweat "" or `` flavour `` ({sveda} or {svAda}) îL.
.; (úibc.) subsequently , afterwards (¯ úcomp.)
.; {-kaTuka} úmf. sharp or bitter in its consequences îKatha1s.
.; {-kAla} úm. the time of ripening or maturing îRa1jat.
.; {-tIvra} úmf. sharp or terrible in consequence of (úcomp.) îBhP.
.; {-dAruNa} úmf. terrible or dangerous in results îPrab.
.; {-doSa} úm. morbid affection of the digestive powers îSus3r.
.; {-visphUrjathu} úm. the consequences (of sins committed in a former birth) compared to a thunder stroke îRagh.
.; {-zruta} ún. N. of a sacred book of the Jainas îW.
.; {vipAkin}3{vi4-ópAkin} úmf. ripening , maturing bearing fruits or having consequences , Ma1latim.
.; difficult to be digested (in {a-vipø}) îCar. _
.; {vipaJcaya}1{vi-ûpaJcaya} úP. {-paJcayati} , to divulge , proclaim îHPari3. (cf. {pra-paJcaya}). _
.; {vipaJcana}2{vi-paJcana} orð úm. a soothsayer îDivyA7v.
.; {vipaJcika}3{vi-paJócika} úm. a soothsayer îDivyA7v. _
.; {vipaJcika}1{vi-paJcika} {vi-patAka} &c. ¯ p. 951 , col. 2. _
.; {vipaT}1{vi-ûpaT} úP. {-pATayati} , to split in two , tear open , tear out , destroy îMBh. îKa1v. &c.
.; ÷to drive asunder , scare away îKa1d. îRa1jat. _
.; {vipATa}2{vi-pATa} úm. a kind of arrow îMBh. îS3is3.
.; N. of a man îMBh.
.; {vipATaka}3{vi-ópATaka} úmf. (prob.) opening , unfolding , bringing îMa1rkP.
.; {vipATana}3{vi-ópATana} ún. the act of splitting in two , tearing open îNir.
.; eradication , destruction îRa1jat.
.; acute pain îCar.
.; {vipATita}3{vi-ópATita} úmf. split in two , torn asunder , uprooted , eradicated , destroyed îHariv. îPur. &c.
.; separated , divided îShad2gurus3. _
.; {vipaTh}1{vi-ûpaTh} úP. {-paThati} , to read through , peruse îBhP. _
.; {vipaN}1{vi-ûpaN} úP. {-paNati} , to sell îHariv. îPan5cat.
.; úA1. {-paNate} , ÷to bet , wager for (úgen.) îMBh. _
.; {vipaNa}2{vi-paNa}2 úm. (for 1. ¯ p. 951 , col. 2) selling , sale îMn. îMBh. &c.
.; a wager îMBh.
.; a trading-place , shop , market-place îMBh. îMa1rkP.
.; `` market "" (úfig. applied to speech , the organ of speech , or the energy of activity) îMa1rkP.
.; N. of S3iva îMBh. (= {nirvyavahAra} or {daNDA7di-rahita})

.; {øNA7paNa-vat} úmf. furnished with shops and markets îMBh.
.; {vipaNapaNana}3{vi-paNa--paNana} ún. selling , traffic îS3is3. îSch.
.; {vipaNapaNi}3{vi-paNa--ópaNi} úf. sale , traffic îMn. îMBh. îHariv.
.; a place where things are sold , shop , stall , fair , market-place îMBh. îKa1v. &c. (also {I} úf.)
.; any article or commodity for sale îL.
.; a street of shops îL.
.; {-gata} úmf. being on the market îMa1lav.
.; {-jIvikA} úf. subsistence by traffic îMBh.
.; {-jIvin} úmf. subsisting by traffic îHariv.
.; {-patha} úm. a shop-street îKa1d.
.; {-madhya-ga} úmf. being in the midst of a market îKatha1s.
.; {-stha-paNya} úmf. (a town) containing commodities exposed for sale îRagh.
.; {vipaNapaNin}3{vi-paNa--ópaNin} úm. a trader , shopkeeper , merchant îS3is3. _
.; {vipat}1{vi-ûpat} úP. {-patati} , to fly or dash or rush through îRV. i , 168 , 6
.; ÷to fly apart , fall off , burst asunder , be divided or separated îS3Br. îChUp.
.; ÷to fly along îRV. x , 96 , 9: Caus. {-patayati} , to fly in various directions îRV. iii , 55 , 3
.; ÷to fall asunder , be opened îib. , vi , 9 , 6
.; {-pATayati} , ÷to cause to fly away , shoot off (arrows) îAV.
.; ÷to cause to fly asunder or off , split or strike off (a head) îib.
.; ÷to strike down , kill îMBh.
.; {vipatita}3{vi-ópatita} ({vi4-}) , úmf. flown away , fallen off &c.
.; {-loman} úmf. one whose hair has fallen out îS3Br. _
.; {vipatman}2{vi4-patman} ¯ under 1. {vi} , p. 949 , col. 3. _
.; {vipAta}2{vi-pAta} úg. {brAhmaNA7di}.
.; {vipAtaka}3{vi-ópAtaka} úmf. (fr. prec.) , úg. {yAvA7di}.
.; {vipAtana}3{vi-ópAtana} ún. (fr. Caus.) melting , liquefying îPa1n2. 7-3 , 39. _
.; {vipatha}1{vi-patha} úm. ún. a different path , wrong road , evil course îL. [973,3]
.; a úpartic. high number îBuddh.
.; ({a4}) , úm. ún. a kind of chariot (fit for untrodden paths) îAV. îPan5cavBr. îS3rS.
.; {-gAmin} úmf. going in a wrong way or evil course îMW.
.; {-gati} úf. the going in a wrong way îMBh.
.; {-yamaka} ún. a kind of Yamaka (¯ q.v.) in which the paronomasia is only at the beginning and end of the verse (úe.g. îBhat2t2. x , 16)
.; {-yuga} ún. a yoke fit for bad roads îA1pS3r.
.; {-vAha4} úm. drawing a chariot called Vipatha (¯ above) îAV.
.; {øthA7vapAta-paratA} úf. the inclination to go in wrong ways (or pursue evil courses) îRa1jat.

.{vipathapathaya}3{vi-patha--pathaya} úNom. úP. {øyati} , to lead upon the wrong way îLalit.
 .{vipathapathi}3{vi-patha--pathi} ({vi-}), úmf. going in wrong ways îRV.
 .; going on paths that spread in different directions îMW. _
 .{vipad}1{vi-ûpad} úA1. {-padyate} , to fall or burst asunder îMBh. xi , 95
 .; ÷to come between , intervene , prevent , hinder îKaus3.
 .; ÷to go wrongly , fail , miscarry , come to nought , perish die îShad2vBr. îMBh. &c.: Caus. {pAdayati} , to cause to perish , destroy , kill îRa1jat. _
 .{vipat}2{vi-pat} in úcomp. for {vi-pad}
 .; {-kara} úmf({I})n. causing misfortune îHarav.
 .; ({I}) , úf. N. of a goddess îib.
 .; {-kAla} úm. season of mñmisfortune or calamity îHit.
 .; {-phala} úmf. resulting in mñmisfortune , calamitous îMW.
 .; {-sAgara} úm. ``" ocean of misfortune "' , heavy calamity îW. _
 .{vipatti}2{vi-patti} úf. going wrongly , adversity , misfortune , failure , disaster (opp. to {sam-patti4}) îMBh. îKa1v. &c.
 .; unfavourableness (of time) îKa1m.
 .; ruin , destruction , death îMBh. îR. &c.
 .; cessation , end îMBh. xii , 9140
 .; agony , torment (= {yAtanA}) îL.
 .; {-kara} úmf. causing misfortune or calamity îVarBr2S.
 .; {-kAla} úm. a season of adversity or mñmisfortune îPan5cat.
 .; {-yukta} úmf. attended with mñmisfortune , unfortunate îW.
 .; {-rahita} úmf. free from misfortune , prosperous , happy îib. _
 .{vipad}2{vi-pad} úf. going wrongly , misfortune , adversity , calamity , failure , ruin , death îMBh. îKa1v. &c.
 .; {-AkrAnta} and {-gata} úmf. fallen into misfortune îL.
 .; {-uddharaNa} ún. {-uddhAra} úm. extrication from misfortune îW.
 .; {-grasta} úmf. seized by mñmisfortune , unfortunate îib.
 .; {-dazA} úf. a state of mñmisfortune , calamitous position îMW.
 .; {-yukta} úmf. attended with mñmisfortune , unfortunate îW.
 .; {-rahita} úmf. free from mñmisfortune , prosperous îib.
 .{vipadA}3{vi-ópadA} úf. misfortune , adversity , calamity îL.
 .{vipadI}3{vi-ópadI} úf. úg. {kumbha-pady-Adi}. _
 .{vipanna}2{vi-panna} úmf. gone wrong , failed , miscarried (opp. to {sam-panna}) îMBh.
 .; afflicted , distressed îHit.
 .; ruined , destroyed , decayed , dead , gone îMBh. îKa1v. &c.
 .; úm. a snake îL.
 .; {-kRtya} úmf. (a deity) whose rites have been disturbed or neglected îVarBr2S.
 .; {-tA} úf. misfortune , ruin , destruction îVarBr2S. ({-tAMgataH} , ruined îR.)

.; {-dIdhiti} úmf. one whose splendour or glory is gone. îBhartr2.
 .; {-deha} úmf. ``" having a decomposed body "' , dead , defunct îMr2icch. i , 30
 .; {ønnA7patyA} úf. a woman who has lost her child by abortion îMW.
 .; {ønnA7rtha} úmf. one whose property or fortune is ruined îR. (úv.l. {ønnA7tman}).
 .{vipannaka}3{vi-ópannaka} úmf. unfortunate , dead , destroyed îMW. _
 .{vipAdana}2{vi-pAdana} ún. the act of destroying , killing , destruction îW.
 .{vipAdaniya}3{vi-óAdaniya}
 .{vipAditavya}3{vi-óAditavya} orð úmf. to be killed , destructible îib.
 .{vipAdya}3{vi-óAdya} úmf. to be killed , destructible îib.
 .{vipAdita}3{vi-óAdita} úmf. destroyed , killed îib. _
 .{vipadumaka}1{vipadumaka} (?) , ún. a dead body gnawed by worms îBuddh.
 _
 .{vipan}1{vi-ûpan} (only 1. úpl. pr. úPass. {-panyAmahe}) , to pride one's self , boast îRV. i , 180 , 7.
 .{vipanyA}3{vi-ópanyA4} orð úind. joyfully , wonderfully îRV. îS3a1n3khS3r.
 .{vipanyayA}3{vi-ópanya4yA} úind. joyfully , wonderfully îRV. îS3a1n3khS3r.
 .{vipanyu}3{vi-ópanyu4} úmf. praising , admiring , rejoicing , exulting îRV.
 .; wonderful , admirable (said of the As3vins and Maruts) îib. _
 .{viparikram}1{vi-pari-ûkram} úP. úA1. {-krAmati} , {-kramate} , to step or walk round , circumambulate îS3Br.
 .{viparikrAnta}3{vi-óparikrAnta} úmf. one who has shown valour (in battle) , courageous , powerful îR.
 .{viparikrAmam}3{vi-óparikrA4mam} úind. having walked round , going all about îS3Br. _
 .{viparigA}1{vi-pari-ûgA} úP. {-jigAti} , to go over , be upset (as a cart) îBhP. _
 .{viparicchinna}1{vi-pari-cchinna} úmf. (û {chid}) cut off on all sides , utterly destroyed
 .; {-mUla} úmf. having the roots cut completely round or off , entirely uprooted îMBh. _
 .{vipariNam}1{vi-pari-Nam} (û {nam}) , úPass. {-Namyate} , to undergo change or alteration , be changed into (úinstr.) îPa1n2. 3-1 , 87 îSch.: Caus. {-Namayati} , to alter , change into (úinstr.) îPat. îA1pS3r. îSch. [974,1]
 .{vipariNata}3{vi-ópariNata} úmf. altered , changed îib.
 .{vipariNamana}3{vi-ópariNamana} ún. changing , change , alteration îMW.
 .{vipariNamayitavya}3{vi-ópariNamayitavya} úmf. to be changed or altered îPat.
 .{vipariNAMA}3{vi-ópariNAMA} úm. change , exchange , transformation

îPat. îS3am2k. &c.
.; ripening , maturing îNaigh. îSch.
.{vipariNAmin}3{vi-ôpariNAmin} úmfn. undergoing a change of state or form , turning into (úinstr.) îKull. on îMn. i , 27. _
.{vipariNIta}1{vi-pari-NIta} úmfn. (û {nI}) having one's place changed for that of another îShad2vBr. _
.{viparitap}1{vi-pari-ûtap} úPass. {-tapyate} , to be greatly distressed , suffer great pain îR. _
.{viparidru}1{vi-pari-ûdru} úP. {-dravati} , to run round about îKa1t2h. _
.{viparidhA}1{vi-pari-ûdhA} úA1. {-dhatte} , to exchange , alter îTS. îKaus3.
.; (úind. p. {-dhAya} , with or scil. {vAsas} , having shifted one's clothes) îGobh. îYa1jn5.
.{viparidhAna}3{vi-ôparidhAna} ún. change , exchange îKaus3. _
.{viparidhAv}1{vi-pari-ûdhAv} úP. {-dhAvati} , to run about or through , overrun îMBh. îHariv. îR. _
.{viparidhAvaka}2{vi-paridhAvaka} úmfn. running about or in all directions îR. _
.{viparipat}1{vi-pari-ûpat} úP. {-patati} , to fly round or back îS3Br. îSam2k. _
.{viparibhraMza}1{vi-pari-bhraMza} úm. (û {bhraMz}) failure , miscarriage îMBh.
.; (úifc.) being deprived of , loss îib. _
.{viparimuc}1{vi-pari-ûmuc} úPass. {-mucyate} , to be freed or released from (úabl.) îMBh. _
.{viparimlAna}1{vi-pari-mlAna} úmfn. (û {mlai}) entirely faded or withered îR. _
.{viparilupta}1{vi-pari-lupta} úmfn. (û {lup}) broken or destroyed utterly , broken up îS3am2k.
.{vipariluparilopa}3{vi-pari-luôparilopa4} úm. destruction , loss , ruin îS3Br. îS3am2k. _
.{viparivRt}1{vi-pari-vRt} úA1. {-vartate} , to turn round , revolve îBhag.
.; ÷to roll (on the ground) îMn. vi , 22
.; ÷to move about , roam , wander îMBh.
.; &c.
.; ÷to turn round or back , return îMBh.
.; ÷to be transformed , change , alter îib.
.; ÷to visit or afflict continually îib.: Caus. {-vartayati} , to cause to turn round or revolve , turn round or away îLa1t2y. îMBh. &c. _
.{viparivartana}2{vi-parivartana} úmf({I})n. causing to turn round or to return
.; ({I}) , úf. (with or scil. {vidyA}) a úpartic. magical formula supposed to be efficacious in causing the return of an absent person îKatha1s.

.; ún. turning round îA1pS3r. îSch.
.; rolling about , wallowing îR.
.{viparivartita}3{vi-ôparivartita} úmfn. (fr. Caus.) turned away
.; {øtA7dhara} úmfn. having the lips turned away îRagh. _
.{viparivRtti}2{vi-parivRtti} úf. turning round or back , return îPrab. _
_.
.{viparihR}1{vi-pari-ûhR} úP. úA1. {-harati} , {øte} , to transpose , exchange îBr. îGr2S3rS. _
.{vipariharaNa}2{vi-pariharaNa} ún. transposition , exchange îA1pS3r. îSch.
.{viparihAra}3{vi-ôparihAra} úm. úid. îSa1y. _
.{viparI}1{vi-parI7} ({pari+ {ûi}} , úP. {-pary-eti} , to turn round or back , return îS3Br.
.; ÷to turn out badly or wrongly , fail , Ma1latim. _
.{viparI7ta}2{vi-parI7ta} úmfn. turned round , reversed , inverted îA1s3vS3r. îNir. &c.
.; being the reverse of anything , acting in a contrary manner , opposite , contrary to (úabl.) îKa1v. îKatha1s. &c.
.; going asunder or in different directions , various , different îKat2hUp.
.; perverse , wrong , contrary to rule îMBh. îKa1v. &c.
.; adverse , inauspicious , unfavourable îib.
.; false , untrue îBha1m.
.; ({A}) , úf. a perverse or unchaste woman îL.
.; N. of two metres îRPra1t.
.; {-kara} or {-kartR} úmfn. acting in a contrary manner or perversely îMW.
.; {-kArin} úmfn. úid. îGi1t.
.; {-krIDA} úf. N. of a ch. of îS3a1rn3gP.
.; {-gati} úmfn. going backwards or in a reverse direction îW.
.; úf. inverse or reverse motion îib.
.; {-graha-prakaraNa} ún. N. of. úwk.
.; {-citta} (îMBh.) , {-cetas} (îR.) , úmfn. contrary-minded , having a perverted mind or impaired mental faculties
.; {-tA} úf. {-tva} ún. contrariety , inversion , counterpart îKa1v. îPan5cat.
.; {-pathyA} úf. a kind of metre îCol.
.; {-pratyaGgirA} úf. N. of a Tantric úwk.
.; {-buddhi} (îPan5cat.) , {-bodha} (îMW.) , {-mati} (îYa1jn5.) , úmfn. = {-citta}
.; {-malla-taila} ún. a kind of preparation made of oil îBhpr.
.; {-rata} ún. inverted sexual intercourse îCaurap.
.; {-lakSaNA} úf. ironical description of an object by mentioning its contrary properties îMW.
.; {-vat} úind. invertedly îR.
.; {-vRtti} úmfn. acting or behaving in a contrary manner îRagh.

.; {øtA7khyAnakI} úf. `` inverted A1khyalnaki "" , a kind of metre
îCol.
.; {øtA7di} ún. (with {vakra}) a kind of metre îKed. [974,2]
.; {øtA7nta} úm. (with {pragAtha}) a kind of metre îRPra1t.
.; {øtA7yana} ún. a contrary Ayana or progress of the sun from solstice
to solstice ({-gata} úmfn. situated in contrary Ayanas) îMW.
.; {øto7ttara} ún. (with {pragAtha}) a kind of metre îRPra1t. _
.; {viparItaka}2{vi-parI7taka} úmfn. reversed , inverted îKa1v.
.; úm. (with {bandha}) inverted coitus îL. _
.; {viparyaya}2{vi-paryaya} úmfn. reversed , inverted , perverse ,
contrary to (úgen.) îBhP.
.; úm. turning round , revolution îJyot.
.; running off , coming to an end îR.
.; transposition , change , alteration , inverted order or succession ,
opposite of. îA1s3vS3r. îNir. îMBh. &c. (úe.g. {buddhi-vø} , the
opposite opinion
.; {svapna-vø} , the opp of sleep , state of being awake
.; {saMdhī-viparyayau} , peace and its opposite úi.e. war
.; {viparyaye} , {øyena} and {øyAt} úínd. in the oppñopposite case ,
other wise)
.; exchange , barter (úe.g. {dravya-vø} , exchange of goods , buying
and selling , trade) îMW.
.; change for the worse , reverse of fortune , calamity , misfortune
îMn. îMBh. &c.
.; perverseness îR. îKatha1s. îBhP.
.; overthrow , min , loss , destruction (esp. of the world) îKa1v.
.; change of opinion îSa1h.
.; change of purpose or conduct , enmity , hostility îW.
.; misapprehension , error , mistake îMn. îBhP. îSarvad.
.; mistaking anything to be the reverse or opposite of what it is îMW.
.; shunning , avoiding îR. vii , 63 , 31 (îSch.)
.; N. of úpartic. forms of intermittent fever îSus3r.
.; {viparyAya}3{vi-óparYAya} úm. = {vi-paryaya} , reverse , contrariety
îL. _
.; {vipare}1{vi-pare7} ({parA-+úí)
.; only úImpv. {-pa4retana} , ÷to go back again , return îRV. x , 85 ,
33. _
.; {viparya}1{viparya} úm. or ún. (?) a úpartic. high number îBuddh. _
.; {viparyas}1{vi-pary-úas} úA1. {-asyate} , to turn over , turn round ,
overturn , reverse , invert îS3Br. îGaut.
.; ÷to change , interchange , exchange îKa1tyS3r.
.; to have a wrong notion , be in error îBhartr2.: Caus. {-Asayati} ,
to cause to turn round or to change îBa1lar.
.; {viparyasta}3{vi-ópa4ryasta} úmfn. turned over , reversed , opposite ,
contrary îAitBr. îMBh. &c.
.; (in gram.) interchanged , inverted îPa1n2. 2-3 , 56 îSch.

.; standing round îKatha1s.
.; erroneously conceived to be real îW.
.; {-tA} úf. perverseness îSin6ha7s.
.; {-putrA} úf. a woman bearing no male children îMW.
.; {-manaz-ceSTa} úmfn. having mind and actions perverted or inverted
îMr2icch. _
.; {viparyAsa}2{vi-paryAsa} úm. overturning , overthrow , upsetting (of a
car) îGr2S.
.; transposition , transportation îMBh.
.; expiration , lapse (of time) îMBh.
.; exchange , inversion , change , interchange îS3rS. îMBh. &c.
.; reverse , contrariety , opposition , opposite of (úe.g. {stuti-vø} ,
the opposite of praise , úi.e. blame) îMBh. îKa1v. &c.
.; change for the worse , deterioration îMBh.
.; death îR.
.; perverseness îRa1jat.
.; error , mistake , delusion , imagining what is unreal or false to be
real or true îKa1v. îBha1sha1p. îPan5cat.
.; {øso7pamA} úf. an inverted comparison (in which the relation between
the Upama1na and Upameya is inverted) îKa1vya7d.
.; {viparyAsam}3{vi-óparYA4sam} úínd. alternately îAitBr. îS3Br. îS3ulbas.
_
.; {viparyAvRt}1{vi-pary-A-úvRt} úA1. {-vartate} , to be turned back
îKaus3.: Caus. {-vartayati} , to cause to turn away from , cause to be
overturned îTS. _
.; {viparyUh}1{vi-pary-úUh} úP. {-Uhati} , to place or fix separately
îTS. _
.; {vipala}1{vi-pala} ún. (fr. {pala}) a moment , instant , 1/6 or 1/10
of a breathing , Siddha7ntas. _
.; {vipalAy}1{vi-palA7y} (fr. {palA} = {parA} + {ay} = ú5. {i}
.; only úimpf. {vy-apalA7yata} , ÷to run away in different directions
îR.
.; {vipalAyana}3{vi-ópalA7yana} ún. running away or asunder îW.
.; {vipalAyita}3{vi-ópalA7yita} úmfn. run away , routed , put to flight
îib.
.; {vipalAyin}3{vi-ópalA7yin} úmfn. running away , fleeing îYa1jn5. _
.; {vipalAza}1{vi-palAza} {vi-pavana} &c. ^ p. 951 , col. 2. _
.; {vipalyaGg}1{vi-paly-úA7Gg} ({paly} = {pari}
.; only Caus. {vi-palyAGgayanta} , ÷to envelop , surround îS3Br. _
.; {vipalyay}1{vi-paly-úay} ({paly} = {pari+ay} = {úí} , úA1.
{-ayate} , to go back , turn round , return îS3Br. _
.; {vipavya}1{vi-pavya} ^ {vi-úpU} , p. 975. _
.; {vipaz}1{vi-úpaz} úP. {-pazyati} (rarely {øte} , to see in different
places or in detail , discern , distinguish îRV. îAV. îAitBr. îKat2hUp.
.; ÷to observe , perceive , learn , know îR. îBhP. [974,3]
.; {vipazyana}3{vi-ópazyana} ún. (or {A} úf.) right knowledge îBuddh.

.{vipazyin}3{vi-ópazyin} úm. N. of a Buddha (sometimes mentioned as the first of the 7 Tatha1gatas or principal Buddhas , the other six being S3ikhin , Vis3va-bhu1 , Kraku-cchanda , Kanaka-muni , Ka1s3yapa , and S3a1kya-sin6ha) îDharmas. 6 (cf. îMWB. 136).

.{vipazvin}3{vi-ópazvin} úm. N. of a Buddha îKa1ran2d2. _

.{vipazci}1{vipaz-ci} {vipaz-cit} , ^ û{vip}. _

.{vipA}1{vi-ûpA} úP. úA1. {-pibati} , {øte} (rarely {-pipø}) , to drink at different times , drink deep îRV. îAitBr.

.; ÷to drink up from (úabl.) îVS. _

.{vipAna}2{vi-pAna} ún. drinking up îVS. îBr. _

.{vipipAna}2{vi-pipAna} úmf. one who drinks much or variously îRV. îAV.

_

.{vipIta}2{vi-pIta} úmf. drunk up îSa1y.

.; {-vat} úmf. one who has drunk up îib. _

.{vipAka}1{vi-pAka} {vi-pAkin} , ^ under {vi-ûpac} , p. 973. _

.{vipATala}1{vi-pATala} {vi-pANDu} &c. ^ p. 951 , col. 2. _

.{vipATha}1{vipATha} úm. (cf. {vi-pATa} under {vi-ûpaT}) a kind of large arrow (described by îNi1lak. as {vizAlo@vaizAkhI-mukha-vat}) îMBh. îR.

.; ({A}) , úf. N. of a woman îMa1rkP. _

.{vipApa}1{vi-pApa} {vi-pApman} &c. ^ p. 951. _

.{vipAz}1{vi4-pAz} úf. (únom. {-pAT}) ^"fetterless" (cf. next) , the Vipal3s or Vipas3a1 river (^ below) îRV. (úifc. {øzam} úind. , úg. {zarad-Adi})

.; ({-pAT}) {-chutudrI} úf. údu. the river VñVipas3a1 and S3utudri1 îRV. iii , 33 , i. _

.{vipAza}2{vi-pAza} úmf. having no noose îHariv. îR.

.; unnoosed , untied , freed from fetters îAitBr. îMBh.

.; ({A}) , úf. the Vipal3s or Beas river (one of the 5 rivers of the Panja1b , said to be so called as having destroyed the cord with which Vasisht2ha had tried to hang himself through grief for his son slain by Vis3va1mitra

.; it rises in the Kullu range of the Hima7laya , and after a course of 290 miles joins the Sutlej at the southern boundary of Kapurthala

.; it is considered identical with the \$ of Arrian , the Hyphasis of Pliny , and \$ of Ptolemy) îMBh. îHariv. îVar. îPur. _

.{vipAzana}2{vi-pAzana} ún. unbinding , unfettering îNir.

.{vipAzaya}3{vi-ópAzaya} úNom. (fr. {vi-pAza}

.; only úPass. {vyapAzyanta} , ÷to unbind , loose îib. _

.{vipAzin}2{vi-pAzin} ({vi4}) , úmf. without fastenings , without a trace (as a chariot) îRV. iv , 30 , 11 (îNir.

.; but {vi4pAzi} is prob. úloc. of {vi4-pAz}). _

.{vipina}1{vipina} &c. ^ under û {vip}. _

.{vipiz}1{vi-ûpiz} úP. {-piMzati} = {vi-puSyati} îNir. vi , 11 îSch.

.{vipizita}3{vi-ópizita} úmf. = {vi-kasita} , or {vinihita} , placed or laid on (as an ornament) îib. viii , 11 îSch. _

.{vipiSTI}1{vi-piSTI} ^ {vi-pRSThI} , p. 951. _

.{viputh}1{vi-ûputh} Caus. {-pothayati} , {øte} , to crush , dash to pieces îMBh. îHariv. îR.

.; ÷to grind down , pulverise îCar.

.{vipothita}3{vi-ópothita} úmf. crushed , shattered îMBh. îHariv. îMa1rkP. _

.{vipula}1{vi-pula} úmf({A})n. (prob. fr. {pula} = {pura}

.; cf. under û {pul}) large , extensive , wide , great , thick , long (also of time) , abundant , numerous , important , loud (as a noise) , noble (as a race) îPa1rGr2. îMBh. &c.

.; úm. a respectable man îW.

.; N. of a prince of the Sauvira îMBh.

.; of a pupil of Deva-s3arman (who guarded the virtue of Ruci , his preceptor's wife , when tempted by Indra during her husband's absence) îMBh.

.; of a son of Vasu-deva îBhP.

.; of a mountain (either Meru or the Hima7laya) îPur.

.; ({A}) , úf. the earth îL.

.; a form of the A1rya1 metre (in which the caesura is irregular

.; divided into 3 species , A1di- , Anlya- , and Ubhaya-vipula1) îCol.

.; (in music) a kind of measure îSam2gi1t.

.; ún. a sort of building îGal.

.; {-grIva} úmf. long-necked îR.

.; {-cchAya} úmf. having ample shade , shady , umbrageous îMW.

.; {-jaghanA} úf. a woman with large hips îib.

.; {-tara} úmf. larger or very large îS3is3.

.; {-tA} úf. (îS3ak.) , {-tva} ún. (îMBh.) largeness , greatness , extent , width , magnitude

.; {dravya} úmf. having great wealth , wealthy îCar.

.; {-pArzva} úm. N. of a mountain îBuddh.

.; {-prajJa} (îMBh.) , {-buddhi} (îSus3r.) , úmf. endowed with great understanding

.; {-mati} úmf. úid. îBhartr2.

.; úm. N. of a Bodhi-sattva îBuddh.

.; {-rasa} úm. ^"having abundant juice" , the sugar-cane îL.

.; {-vrata} úmf. one who has undertaken great duties îMBh.

.; {-zroni} úmf({I})n. having swelling hips îMW.

.; ({øNI-bhara} úmf({A})n. úid. îAmar.) [975,1]

.; {-skandha} úm. ^"broad-shouldered" , N. of Arjuna îL.

.; {-sravA} úf. = {øLA7sravA} îL.

.; {-hRdaya} úmf. large-hearted , lñlarge-minded îBhartr2. (v. l.)

.; {øLA7yatA7kSa} úmf. having large and long eyes îMW.

.; {øLA7rtha-bhoga-vat} úmf. having great wealth and many enjoyments îVarBr2S.

.; {øLA7zravA} úf. Aloe Perfoliata îL.

.; {øle7kSaNa} úmf. large-eyed îMW.

.; {-lo7raska} úmfn. broad-chested íb.
.; {ølau9jas} úmfn. having great strength , very strong íR. _
.; {vipulaka}2{vi-pulaka} úmfn. very extensive "" and ``" without bristling hair "" íS3is3. (cf. {pulaka}). _
.; {vipulaya}2{vipulaya} úNom. úP. {øyati} , to lengthen , make longer íSubh. _
.; {vipullkR}2{vipull-ûkR} úP. {-karoti} , to extend íBhP. _
.; {vipullbhAva}2{vipull-bhAva} úm. spaciousness , extensiveness íVP. _
.; {vipU}1{vi-ûpU} úP. {-punAti} , to cleanse thoroughly , purity effectually íMBh.
.; = {vi-dArayati} íNir. xii , 30 íSch. _
.; {vipavya}2{vi-pavya} úmfn. to be thoroughly cleansed or purified íPa1n2. 3-1 , 117 íSch. _
.; {vipUya}2{vi-pUya} úmfn. cleansing , purifying íBhat2t2.
.; úm. Saccharum Munjia íPa1n2. 3-1 , 117. _
.; {vipUjana}1{vi-pU4jana} úm. (û {pUj}) N. of a man íMaitrS. _
.; {vipUyaka}1{vi-pUyaka} ún. (û {pUy}) suppuration or an offensive smell íSus3r.
.; a decomposed corpse íBuddh. _
.; {vipRc}1{vi-ûpRc} úP. {-pRNakti} (úImpv. {-pRGktam} úPot. {-papRcyAt} , úinf. {-pR4ce}) , to isolate , separate from (úinstr.) íVS.
.; ÷to scatter , dispel íRV. iv , 13 , 3
.; ÷to fill , satiate íb. iv , 24 , 5.
.; {pRkta}3{pRkta} ({vi4-}) , úmfn. separated , divided íb. i , 163 , 3.
.; {pRkvat}3{ópRkvat} úmfn. unmixed , pure íb. v , 2 , 3 (= {sarvato@vyApta} íSa1y.) _
.; {vipRc}2{vi-pR4c} úmfn. isolated , separate íVS. _
.; {vipRccham}1{vi-pRccham} - {vi-ûprach} . _
.; {vipRtha}1{vi-pRtha} {vi-pRthu} , - p. 951. _
.; {vipodhA}1{vipo-dhA} - û {vip} , p. 972. _
.; {vipra}1{vipra} &c. - û {vip} , p. 972. _
.; {viprakIrNa}1{vi-pra-kIrNa} úmfn. (û {kRR-}) scattered or thrown about , dispersed , dashed to pieces íMBh. íR. &c.
.; dishevelled , loose (- úcomp.) , extended , wide , spacious íR.
.; {-ziroruha} úmfn. having dishevelled or flowing hair íMBh. iii , 401
.; {øNai9kapArzva} úmfn. having one side stretched out íMegh. 87 (v. 1. for {saM-ni-kIrNø}). _
.; {viprakR}1{vi-pra-ûkR} úP. {-karoti} , to treat with disrespect , hurt , injure , offend , oppress íMBh. íR. &c.
.; ÷to appoint , admit ({sAkSyē} , as a witness) íMBh. v , 1225 (prob. úw.r. for {adhi-ûkR}): úPass. of Caus. {-kAryate} , to be slighted or injured or treated disrespectfully íMW.
.; {viprakartR}3{vi-óprakartR} úmfn. injuring an injurer , offender íb. _
.; {viprakAra}2{vi-prakAra} úm. treating with disrespect , hurt , injury , wickedness íMBh. íKa1v. &c.

.; retaliation íW.
.; various manner íMW. (rather fr. {vi-pra-ûkRR}).
.; {viprakArin}3{vi-óprakArin} úmfn. treating with contempt , opposing , retaliating íW. _
.; {viprakRt}2{vi-prakRt} úmfn. hurting , injuring , offending (with úgen.) íBhP.
.; {viprakRta}3{vi-óprakRta} úmfn. hurt , injured , offended &c. íMBh. íKa1v. &c.
.; thwarted , frustrated íMBh.
.; {viprakRti}3{vi-óprakRti} úf. change , variation íYa1jn5. ii , 9
.; injury , offence , opposition , retaliation íW. _
.; {viprakRS}1{vi-pra-ûkRS} úP. {-karSati} , to drag or draw apart , lead away or home íMBh.
.; ÷to remove from (úabl.) íNaish. _
.; {viprakarSa}2{vi-prakarSa} úm. dragging away , carrying off íMBh.
.; remoteness , distance (in space or time) íGobh. íKa1v.
.; difference , contrast íMBh.
.; (in gram.) the separation of two consonants by the insertion of a vowel. _
.; {viprakRSTa}2{vi-prakRSTa} úmfn. dragged or drawn apart &c.
.; remote , distant , a long way off íR.: íPan5cat. íSus3r. (with úgen. or úabl. íPa1n2. 2-3 , 34
.; {øTAdAgataH} , come from afar íb. ii , 1 , 39 íSch.)
.; remote in rank , - {a-vipø} - protracted , lengthened íMW.
.; {-tva} ún. remoteness , distance íMBh.
.; {øTA7ntara} úmfn. separated by a long distance íS3ak.
.; {viprakRSTaka}3{vi-óprakRSTaka} úmfn. remote , distant íL. _
.; {viprakIRpti}1{vi-pra-kIRpti} úf. (û {kIRp}) separate or special arrangement or preparation íKa1tyS3r. [975,2] _
.; {vipragam}1{vi-pra-ûgam} {-gacchati} , to go apart or asunder , be dispersed or scattered íMBh. _
.; {vipragIta}1{vi-pra-gIta} úmfn. (û {gai}) that about which opinions differ , not agreed upon íJaim. íSch. _
.; {vipracint}1{vi-pra-ûcint} (only úind. p. {-cintya}) , to meditate on , think about íMBh. _
.; {vipracchanna}1{vi-pra-cchanna} úmfn. (û {chad}) concealed , hidden , secret íKatha1s. _
.; {viprach}1{vi-ûprach} úP. {-pRcchati} (rarely {øte}
.; Ved. úinf. {-pR4ccham}) , ÷to ask various questions , make various inquiries íRV. íBhP. _
.; {vipRSTa}2{vi-pRSTa} úm. N. of a son of Vasu-deva íBhP. _
.; {viprazna}2{vi-prazna} úm. interrogation of fate íPa1n2. 1-4 , 39 (cf. {vaipraznika}).
.; {vipraznika}3{vi-ópraznika} úm. a fortuneteller , Kath.
.; ({A}) , úf. íL. _
.; {viprajitti}1{vipra4jitti} úm. N. of a preceptor íS3Br. (cf.

{vipra-citti}). _
 .{vipraNaz}1{vi-pra-Naz} (û2. {naz}), úP. {-Nazyati} , {-Nazati} ,
 to be lost , perish , disappear îYa1jn5. îMBh.
 .; to have no effect or result , bear no fruit îMBh.: Caus. {-NAZayati}
 , to cause to be lost or perish îSaddhP.
 .{vipraNAza}3{vi-ópraNAza} - {a-vø}.
 .{vipranaSTa}3{vi-ópranaSTa} úmf. (not {øpraNaSTa} , cf. îPa1n2. 8-4 ,
 36) lost , disappeared , gone , fruitless , vain îMBh.
 .; {-vizeSaka} úmf. one who has lost his discriminative faculty îR. _
 .{vipraNi}1{vi-pra-Ni} (û {nI}) , to turn (the mind) to (úloc.) îMBh.
 .; ÷to let elapse or pass away (time) îib. _
 .{vipratAraka}1{vi-pra-tAraka} úm. (û {tRR}) an impostor , deceiver îL.
 .{vipratArita}3{vi-ópratArita} úmf. (fr. Caus.) imposed upon , deceived
 îS3atr. _
 .{vipratikR}1{vi-prati-ûkR} úP. {-karoti} , to counteract , oppose îMW.
 .{vipratikAra}3{vi-ópratikAra} úm. counteraction , opposition , reverse
 , retaliation îib.
 .{vipratikRta}3{vi-ópratikRta} úmf. counteracted , opposed , required
 îib. _
 .{vipratipad}1{vi-prati-ûpad} úA1. {-padyate} , to go in different or
 opposite directions , turn here and there îS3Br.
 .; ÷to roam , wander (said of the senses) îKa1d.
 .; ÷to be perplexed or confounded , be uncertain how to act , waver ,
 hesitate îMBh.
 .; ÷to differ or diverge in opinion , be mutually opposed îS3am2k.
 .; ÷to be mistaken , have a false opinion about (úloc.) îCar.
 .; ÷to reply falsely or erroneously îNya1yas. îSch. _
 .{vipratipatti}2{vi-pratipatti} úf. divergence , difference or
 opposition (of opinion or interests) , contrariety , contradiction ,
 îS3rS. îGaut. îVarBr2S. &c.
 .; incompatibility of two conceptions , opposition of one rule to
 another îSarvad.
 .; erroneous perception or notion , error , mistake îSus3r. îCar.
 .; suspicion about (úloc.) îJa1takam.
 .; aversion , hostile feeling or treatment îib.
 .; false reply or objection (in argument) îNya1yas.
 .; various acquirement , conversancy îW.
 .; mutual connection or relation îib. _
 .{vipratipadya}2{vi-pratipadya} úmf. to be opposed or contested îW.
 .; ÷to be variously acquired îib. _
 .{vipratipanna}2{vi-pratipanna} úmf. gone in different directions &c.
 .; perplexed , confounded , uncertain îA1past.
 .; of opposite opinion , dissentient îS3am2k. îSarvad.
 .; wrong , false (as an opinion) îPat.
 .; having a false opinion , being mistaken about or in (úloc.) îCar.
 .; forbidden , prohibited îA1past.

.; conversant or acquainted with in various ways îW.
 .; mutually connected îib.
 .; {-buddhi} úmf. having a false opinion , being mistaken or in error
 îPat. _
 .{vipratibhA}1{vi-prati-ûbhA} úP. {-bhAti} , to appear as , seem to be
 (únom.) îMBh. _
 .{vipratiSiddha}1{vi-prati-Siddha} úmf. (û2. {sidh}) prohibited ,
 forbidden îKa1tyS3r.
 .; contradicted , opposed ({am} úind.) îNir. îA1past. &c.
 .; of opposed meaning îPa1n2. 2-4 , 13. _
 .{vipratiSedha}2{vi-pratiSedha} úm. restraining , keeping in check îMBh.
 .; opposition , contradiction , contrariety , conflict (of two
 statements) îS3rS. îS3am2k. &c. (esp. in gram. , {pratiSedhe} , where
 there is a conflict between two rules îPa1n2. 1-4 , 2
 .; {ødhena} , in consequence of a conflict of two rules , iv , 1 , 170
 îVa1rtt. 1
 .; {pUrva-vipratiSedha} , a conflict of two rules of which the former
 prohibits the latter , iv , 2 , 39 îVa1rtt. 1
 .; {para-vø} , a conflict of two rules of which the latter prohibits
 the former , ii , 2 , 35 îVa1rtt. 1 îPat.)
 .; prohibition , negation , annulment îNya1yas. _
 .{vipratisAra}1{vi-prati-sAra} ún. (îL. úm. fr. û {sR}) repentance
 îKa1ran2d2. [975,3]
 .; evil , wickedness îL.
 .; anger , wrath îL.
 .; {-vat} úmf. = next îJa1takam.
 .{vipratisArin}3{vi-ópratisArin} úmf. full of repentance îLalit.
 .; afflicted , dejected îib.
 .{vipratisAra}3{vi-ópratisAra} úm. = {øpratisAra} îL. _
 .{viprath}1{vi-ûprath} úP. úA1. {-prathati} , {øte} , (úP.) to spread
 (trans.) îRV. vi , 72 , 2
 .; (úA1.) ÷to spread out , extend (intrans.) , be wide îRV. îTS. îHcar.:
 Caus. {-prathayati} , spread out or abroad , celebrate îRV. îMBh.
 .; ÷to unfold , display , exhibit îMBh.
 .{viprathita}3{vi-óprathita} úmf. spread out or abroad , celebrated
 îMBh. _
 .{vipraduSTa}1{vi-pra-duSTa} úmf. (û {duS}) very corrupt or corrupted
 , very sensual or dissolute , very bad îMn. ix , 72 &c.
 .; {-bhAva} úmf. having a very wicked or vicious disposition îib. ii ,
 97. _
 .{vipraduh}1{vi-pra-ûduh} úP. {-dogdhi} (cf. {pravi-ûduh}) , to milk
 out , drain , exploit îRV. iv , 24 , 9 (îSa1y. "" to take ""). _
 .{vipradru}1{vi-pra-ûdru} úP. {-dravati} , to run asunder or away ,
 disperse , flee îPan5cavBr. îMBh. îR.
 .{vipradruta}3{vi-ópradruta} úmf. fled , escaped îMBh. îR. _
 .{vipradharSa}1{vi-pra-dharSa} úm. (û {dhRS}) harassing , annoyance (in

{ati-vø}) îR. _
 .{vipradhAv}1{vi-pra-ûdhAv} úP. {-dhAvati} , to run in different directions îMBh. _
 .{vipranaSTa}1{vi-pranaSTa} - {vi-pra-Naz}. _
 .{viprapAta}1{vi-pra-pAta} úm. (û {pat}) a úpartic. method of flying îPan5cat.
 .; a precipice. abyss îMBh. _
 .{viprabuddha}1{vi-pra-buddha} úmfn. (û {budh}) awakened , awake îMegh.
 .{viprabodhita}3{vi-óprabodhita} úmfn. (fr. Caus.) mentioned , discussed îMBh. _
 .{vipramAthin}1{vi-pra-mAthin} úmfn. (û {math}) destroying everything , destructive îKa1m. _
 .{vipramAdin}1{vi-pra-mAdin} úmfn. (û {mad}) heeding nothing , thoroughly heedless îib. (úv.l.) _
 .{vipramuc}1{vi-pra-ûmuc} úP. {-muJcati} , to loosen , unfasten , take off îMBh.
 .; ÷to liberate , set free îib.
 .; ÷to discharge , hurl , shoot îR.: úPass. {-mucyate} , to be liberated or released from (úabl.) , get off free îMBh. îKa1v. îPur. _
 .{vipramukta}2{vi-pramukta} úmfn. loosened &c.
 .; discharged , shot , hurled îR.
 .; delivered or freed from (úinstr. or úcomp.) îMBh. îBhP.
 .; úv.l. for {vi-prayukta} (below)
 .; {-bhaya} úmfn. removed from danger , free from fear îHariv.
 .{vipramocya}3{vi-ópramocya} úmfn. to be liberated or freed from (úabl.) îR. _
 .{vipramuh}1{vi-pra-ûmuh} Caus. {-mohayati} , to throw into confusion , render confused îMBh. _
 .{vipramoha}2{vi-pramoha} úm. committing a fault , transgression (in {a-viprø}) îA1s3vS3r.
 .{vipramohita}3{vi-ópramohita} úmfn. confused , perplexed , bewildered îMBh. _
 .{vipramokSa}1{vi-pra-mokSa} úm. (û {mokS}) loosening , release îChUp. îSarvad.
 .; deliverance from (úabl. or úgen.) îMBh. îHcat.
 .{vipramokSaNa}3{vi-ópramokSaNa} ún. (úifc.) deliverance from îHariv. îSarvad. _
 .{viprayANa}1{vi-pra-yANa} ún. (û {yA}) going away , flight îL.
 .{viprayAta}3{vi-óprayAta} úmfn. gone apart or asunder , fled in all directions îMBh. _
 .{viprayuj}1{vi-pra-ûyuj} úP. {-yunakti} , to separate from , deprive of (úinstr.) îMBh.: úPass. {-yujyate} , to be separated from (úinstr.) îR.: Caus. {-yojayati} , to cause to be separated from , deprive of (úinstr.) îR.
 .; ÷to release from (úinstr.) îHariv. _
 .{viprayukta}2{vi-prayukta} úmfn. separated or removed or absent from ,

destitute of , free from , without (úinstr. or úcomp.) îMBh. îKa1v. &c.
 .; not being in conjunction with îVarBr2S. (úv.l. {øpramukta}). _
 .{viprayoga}2{vi-prayoga} úm. disjunction , dissociation , separation from (úinstr. with or without {saha} úgen. , or úcomp.) îMn. îMBh. &c.
 .; absence , want îSa1h.
 .; quarrel , disagreement îW.
 .; the being fit or deserving îib.
 .{viprayogin}3{vi-óprayogin} úmfn. separated (from a beloved object) îKatha1s.
 .{prayojita}3{prayojita} úmfn. (fr. Caus.) freed from (úinstr.) îHariv.
 _
 .{vipralap}1{vi-pra-ûlap} úP. {-lapati} , to discourse or speak about variously , be at variance , disagree îPa1n2. 1-3 , 50 (also úA1.)
 .; ÷to complain , lament , bewail îMBh.
 .{vipralapita}3{vi-pra-lapita} úmfn. discussed , debated about îMW.
 .{vipralapta}3{vi-pra-lapta} ún. discussion , debate , disquisition îMBh. 2.
 .{vipralApa}3{vi-pra-lApa} úm. (for 1. - p. 951 , col. 2) discussion , explanation îMBh. [976,1]
 .; talking idly , prattle îSus3r.
 .; mutual contradiction îPa1n2. 1-3 , 50
 .; breaking of a promise or engagement , deception îL.
 .{vipralApin}3{vi-pra-lApin} úmfn. prattling , a prattler îKa1v. _
 .{vipralabh}1{vi-pra-ûlabh} úA1. {-labhate} , to insult , violate , to mock at , take in , cheat , deceive îMBh. îKa1v. &c.
 .; ÷to regain , recover îMBh. (úB.) xiv 1732 (úC. {pra-vi-lø} , prob. úv.r. for {prati-lø}): Caus. {-lambhayati} , to mock , insult , violate , Bhp. _
 .{vipralabdha}2{vi-pralabdha} úmfn. insulted , violated &c. îMBh.
 .; ({A}) , úf. a female disappointed by her lover's breaking his appointment (one of the incidental characters in a drama) îW.
 .; ({am}) , úind. deceitfully , falsely (in {a-vø}) îBhP.
 .{vipralabdhR}3{vi-ópralabdhR} úmfn. deceiving , a deceiver îMW.
 .{vipralabhya}3{vi-ópralabhya} úmfn. to be mocked at or imposed upon îNaish. _
 .{vipralambha}2{vi-pralambha} úm. (fr. Caus.) deception , deceit , disappointment îMBh. îKa1v. &c.
 .; the being disappointed or deceived through (úabl.) îMBh. xiv , 133
 .; separation of lovers îRagh. îUttarar. &c.
 .; disunion , disjunction îW.
 .; quarrel , disagreement îib.
 .{vipralambhaka}3{vi-ópralambhaka} úmfn. deceiving , fallacious , a cheat or deceiver îKatha1s. îPrab.
 .; {-tva} ún. deceptiveness , fallaciousness îSam2k.
 .{vipralambhana}3{vi-ópralambhana} ún. úpl. deception , fraud , trick îDas3.

.{vipralambhin}3{vi-ópralambhin} úmfn. deceiving , fallacious îPan5cat.

—
. {vipralambaka}1{vi-pra-lambaka} úw.r. for {ølambhaka} îPrab. _

.{vipralaya}1{vi-pra-laya} úm. (û {II}) extinction , annihilation , absorption in (úloc.) îR. îUttarar.

.{vipralIna}3{vi-ópralIna} úmfn. dispersed or scattered in all directions , routed (said of a defeated army) îMBh. _

.{vipralup}1{vi-pra-ûlup} úP. {-lumpati} , to tear or snatch away , rob , plunder îMn. îMBh.

.; ÷to visit , afflict , disturb îMBh.

.{vipralupralupta}3{vi-pra-ûluópralupta} úmfn. robbed , plundered îMBh.

.; interrupted , disturbed îBhP. _

.{vipralumpaka}2{vi-pralumpaka} úmfn. rapacious , exacting , avaricious îMn. viii , 309. _

.{vipralopa}2{vi-pralopa} úm. destruction , annihilation îVajracch.

.{vipralopralopin}3{vi-praloópralopin} úmfn. plucking off îJa1takam. _

.{vipralubh}1{vi-pra-ûlubh} Caus.úA1. {-lobhayate} , to allure , try to seduce or deceive îMBh.

.{vipralobhin}3{vi-ópralobhin} úm. a species of plant (= {kiMkirAta}) îL. _

.{vipralUna}1{vi-pra-lUna} úmfn. (û {IU}) cut off , plucked off , gathered îSa1h. _

.{vipraloka}1{vi-pra-loka} úm. (û {lok}) a birdcatcher îNalac. _

.{vipraloDita}1{vi-pra-loDita} úmfn. (fr. Caus. of û {luD}) disarranged , spoiled îMBh. vii , 6624. _

.{vipravada}1{vi-pra-ûvada} úP. úA1. {-vadati} , {øte} , to speak variously , be at variance , disagree îBhat2t2. (cf. îPa1n2. 1-3 , 50).

.{vipravAda}3{vi-ópravAda} úm. disagreement îMBh. _

.{vipravasa}1{vi-pra-ûvasa} úP. {-vasati} , to set out on a journey , go or dwell abroad îGr2S3rS. îMn. îMBh.: Caus. {-vAsayati} , to cause to dwell away , banish , expel from (úabl.) îMn. îYa1jn5. îMBh.

.; ÷to take away , remove îR.

.{vipravasita}3{vi-ópravasita} úmfn. withdrawn , departed (n. úimpers.) îBhP. -1.

.{vipravaspravAsa}3{vi-pra-ûvas--pravAsa} úm. going or dwelling abroad , staying away from (úabl. or úcomp.) îMBh. îR. &c.

.{vipravaspravAsana}3{vi-pra-ûvas--ópravAsana} ún. expulsion , banishment îR.

.; residence abroad îW.

.{vipravaspravAsita}3{vi-pra-ûvas--ópravAsita} úmfn. removed , destroyed (as sin) îR. _

.{viproSita}2{vi-pro7Sita} úmfn. ({vi-pra} + {uSita}) dwelling abroad , set out or gone away to (úacc.) , absent from (úabl.) îMBh. îR.

îHariv.

.; banished (¯ next)

.; {-kumAra} úm. (a kingdom) whose hereditary prince is banished îRagh.

.; {-bhartaRka} úf. (a woman) whose husband or lover is absent îW.

.{proSya}3{pro7Sya} úind. having dwelt abroad , having been absent , (returning) after a journey îGobh. îGaut. îA1past. _

.{vipravAsa}1{vi-pra-vAsa}2 úm. (û4. {vas}) the offence committed by a monk in giving away his garment îBuddh. _

.{vipraviddha}1{vi-pra-viddha} úmfn. (û {vyadh}) dispersed , scattered îMBh.

.; violently struck or shaken îRagh. _

.{vipravraj}1{vi-pra-ûvraj} úP. {-vrajati} , to go away in different directions îKa1tyS3r.

.; ÷to depart from (úabl.) îA1past.

.{vipravrajinI}3{vi-ópravrajinI} úf. a woman who consorts with two men îA1s3vGr2. (= {dvi-prø} îSch.) [976,2] _

.{viprazna}1{vi-prazna} {vi-praznika} , ¯ under {vi-ûprach} , p. 975 , col. 2. _

.{viprasR}1{vi-pra-ûsR} úP. {-sarati} (Ved. úinf. {-sartave}) , to spread , be expanded or extended îRV. îMBh. &c. _

.{viprasAraNa}2{vi-prasAraNa} ún. (fr. Caus.) stretching out (the limbs) îSus3r. _

.{viprasRta}2{vi-prasRta} úmfn. spread , extended , diffused îib. _

.{viprasRp}1{vi-pra-ûsRp} úP. {-sarpati} , to wind about or round , meander (said of a river) îHariv. _

.{viprastha}1{vi-pra-ûstha} úA1. {-tiSThate} (úm. c. also {øti}) , to spread in different directions , go apart or asunder , be diffused or dispersed îGr2S. îMBh.

.; ÷to set out , depart îMBh. _

.{viprasthita}2{vi-prasthita} úmfn. set out on a journey , departed îHariv. _

.{viprahata}1{vi-pra-hata} úmfn. (û {han}) struck down , beaten , defeated (as an army) îMBh. îHariv.

.; trodden (¯ {a-vø}). _

.{viprahA}1{vi-pra-ûhA} úP. {-jahAti} , to give up , abandon îMBh.

.{viprahANa}3{vi-óprahANa} ún. disappearance , cessation îMBh.

.{viprahINa}3{vi-óprahINa} (also written {øhIna}) , úmfn. excluded from (úabl.) îMBh.

.; disappeared , vanished , gone îib.

.; deprived or destitute of , without , lacking (úinstr.) îib. _

.{viprA}1{vi-ûprA} (only 2. úsg. úpf. {-paprA4tha}) , to fill completely îRV. vi , 17 , 7. _

.{viprApana}1{vi-prA7pana} ún. (û {Ap}) îNir. vii , 13 ; ix , 26.

.{viprAprApta}3{vi-prA7óprA7pta} úmfn. (to explain {vi-SpitA}) îib. vi , 20 (= {vi-stlrNa} îSch.) _

.{viprASika}1{viprASika} (?) , úm. a kind of culinary herb , îMa1rkP. _

.{vipriya}1{vi-priya} &c. ¯ p. 951 , col. 2. _

.{vipru}1{vi-ûpru} (cf. {vi-plu}) , úA1. {-pravate} , to sprinkle about , scatter îMaitrS.

.{vipruta}3{vi-ópruta} ({vi4-}), úmf. borne away , cast or carried away , vagrant îRV. _
 .{vipruS}1{vi-pruS} {-pruSyati} , to ooze out , drip away îS3Br. _
 .{vipruDDhoma}2{vi-pruD-Dhoma} úm. (for 2. {vipruS} + {homa}) an expiatory offering designed to atone for the drops of Soma let fall at a sacrifice îS3rS. _
 .{vipruS}2{vi-pru4S}2 úf. (únom. {øpru4T}) a drop (of water) , spark (of fire) , speck , spark , small bit , atom îAV. &c. &c.
 .; úpl. (with or scil. {mukhyAH}) drops falling from the mouth while speaking îMn. îYa1jn5. îMa1rkP.
 .; a phenomenon (= {Azcarya-vø}) îRa1jat.
 .; {-mat} úmf. having or covered with drops îBhP.
 .{vipruSa}3{vi-ópruSa} úm. or ún. a drop îPan5cat. îMa1rkP.
 .; úm. a bird îL. _
 .{vipre}1{vi-pre7} ({pra+-ûi}), úP. {-prai9ti} (úImpv. {-prai9hi}) for {-prehi} îMBh. i , 6392) , to go forth in different directions , disperse îRV.
 .; ÷to go away , depart îMBh.
 .{vipreta}3{vi-ópre7ta} úmf. gone asunder or away , dispersed îS3Br. _
 .{viprekS}1{vi-pre7kS} ({pra} + {ûIkS}) , úA1. {-pre7kSate} , to look here and there , regard , consider îMBh. îKatha1s.
 .{viprekSaNa}3{vi-ópre7kSaNa} ún. looking round îR.
 .{viprekSita}3{vi-ópre7kSita} ún. a look , glance îKum.
 .{viprekSitR}3{vi-ópre7kSitR} úmf. one who looks round îRa1jat. _
 .{viproSita}1{vi-pro7Sita} {vi-pro7Sya} , ¯ under {vi-pra-ûvas} , col. 1. _
 .{viplu}1{vi-ûplu} úA1. {-plavate} (úm. c. also úP.) , to float asunder , drift about , be dispersed or scattered îTS. îMBh.
 .; ÷to fall into disorder or confusion , go astray , be lost or ruined , perish îMBh. îKa1v. &c.: Caus. {-plAvayati} , to cause to swim or float about îKaus3.
 .; io spread abroad , make known , divulge îMn. xi , 198
 .; ÷to bring to ruin or calamity , waste , destroy îS3is3. îBallar.
 .; ({-plavø}) , ÷to perplex , confuse , confound îKpr. _
 .{viplava}2{vi-plava}1 úm. (for 2. ¯ p. 951 , col. 2) confusion , trouble , disaster , evil , calamity , misery , distress îMn. îMBh. &c.
 .; tumult , affray , revolt îKa1v. îRa1jat.
 .; destruction , ruin îMBh. îKa1v. &c.
 .; loss , damage îYa1jn5.
 .; violation (of a woman) îKatha1s.
 .; profanation of the Veda by unseasonable study îYa1jn5. îSch.
 .; shipwreck îHariv.
 .; rust (on a mirror) îKir. ii , 26
 .; portent , evil omen îL.
 .; terrifying an enemy by shouts and gestures îW.
 .; spreading abroad , divulging ({øvaM-ûgam} , ÷to become widely known)

îMW.
 .; úmf. confused (as words) îBhP.
 .; {-tas} úind. in consequence of misfortune îMW. [976,3]
 .; {øvA7TTahAsa} úm. malicious laughter îDharmas3.
 .{viplavin}3{vi-óplavin} úmf. fugitive , transitory îKatha1s.
 .{viplAva}3{vi-óplAva} úm. a horse's canter or gallop îL.
 .; deluging îW.
 .; devastating îib.
 .; causing tumult or public disturbance îib.
 .{viplAvaka}3{vi-óplAvaka} (îGaut.) ,
 .{viplAvin}3{vi-óplAvin} (îPra7yas3c.) , úmf. spreading abroad , divulging.
 .{viplAvana}3{vi-óplAvana} ún. abusing , reviling îYa1jn5. îSch.
 .{viplAvita}3{vi-óplAvita} (fr. Caus.) , úmf. made to float or drift about , divulged , confused , &c.
 .; confounded , ruined , lost îBhP. _
 .{vipluta}2{vi-pluta} úmf. drifted apart or asunder , scattered , dispersed &c.
 .; confused , disordered , gone astray , lost , perished îMn. îMBh. &c.
 .; suffused , dimmed (as the eyes) îR.
 .; agitated , excited , troubled (as speech or reason) îMBh.
 .; broken , violated (as chastity , a vow &c.) îMn. îYa1jn5. îBhP.
 .; vicious , immoral îKatha1s.
 .; committing adultery with ({saha}) îMn. viii , 377
 .; (with {karmaNA}) wrongly treated , mismanaged (in med.) îCar.
 .; (with {plava}) drawn out of the water , landed (?) îHariv.
 .; depraved , wicked îW.
 .; contrary , adverse îib.
 .; inundated , immersed îib.
 .; {am} ún. springing or bursting asunder îHariv.
 .; {-netra} or {-locana} úmf. having the eyes suffused or bathed (with tears , joy &c.) îR. îHariv. îBhP.
 .; {-bhASin} úmf({iNI})n. speaking confusedly , stammering , stuttering îR.
 .; {-yoni} úf. (in med.) a úpartic. painful condition of the {vagina} îSus3r.
 .{vipluti}3{vi-ópluti} úf. destruction , ruin , loss îSus3r. _
 .{vipluS}1{vi-pluS} úm. úf. = 2. {vi-pruS} , a drop of water îR. îS3is3.
 .; úpl. drops falling from the mouth while speaking îL. _
 .{vipluSTa}1{vi-pluSTa} úmf. (û {pluS}) burned , scorched îR. _
 .{vipsA}1{vipsA} úf. = {vI7psA} , repetition , succession îW. _
 .{viphal}1{vi-ûphal} (only úpf. {-paphAla} , 3. úpl. {-phelire} , v. l. {-pecire}) , to burst or split asunder îMBh.
 .; ÷to bear or produce fruit , become fruitful îRagh. (úC.) xvii , 52. _
 .{viphalA}1{vi-phala} úmf({A})u. bearing no fruit (as a tree) îKa1v.

îVarBr2S.
 .; fruitless , useless , ineffectual , futile , vain , idle îYa1jn5.
 îHariv. &c.
 .; having no testicles îR.
 .; úm. Pandanus Odoratissimus îL.
 .; {-tA} úf. {-tva} ún. fruitlessness , uselessness , unprofitableness
 îKa1v. îPan5cat.
 .; {-pre7raNa} úmfn. flung in vain îHit.
 .; {-zrama} úmfn. exerting one's self in vain ({-tva} ún.) , Ra1jat
 .; {ø1A7rambha} úmfn. one whose efforts are vain or idle îYa1jn5.
 .; {ø1A7za} úmfn. one whose hopes are disappointed îHariv. (v. 1.
 {niSphalø}). _
 .{viphalaya}2{viphalaya} úNom. úP. {øyati} , to render fruitless ,
 frustrate , disappoint , prevent any one (úgen.) from (úinf.) îMudr. _
 .{viphalI}2{viphalI} in úcomp. for {vi-phala}.
 .{viphalIkaraNa}3{viphalI--karaNa} ún. making fruitless , frustrating ,
 foiling , defeating îW.
 .; doing anything in vain îib.
 .{viphalIkR}3{viphalI--îkR} úP.úA1. {-karoti} , {-kurute} , to make
 fruitless or useless , frustrate , thwart , foil îInscr. îKa1v.
 .; ÷to emasculate îR.
 .{viphalIkRta}3{viphalI--kRta} úmfn. rendered fruitless , frustrated
 îMBh. îHariv. îR.
 .; done in vain îW. ({øta-yatna} úmfn. making fruitless efforts îMW.)
 .{viphalIbhaviSNu}3{viphalI--bhaviSNu} úmfn. becoming or become useless
 or unprofitable ({-tA} úf. {-tva} ún.) îKa1v.
 .{viphalIbhU}3{viphalI--ûbhU} úP. {-bhavati} , to become useless , be
 unprofitable îKa1v. îPan5cat.
 .{viphalIbhUta}3{viphalI--bhUta} úmfn. become useless îR. _
 .{viphalpha}1{vi-phalpa} úmfn. (cf. {vi-gulpha}) abundant , plentiful
 îKa1tyS3r. (?w.r. for {vi-phalka}). _
 .{vibandh}1{vi-ûbandh} úP. úA1. {-badhnAti} , {-badhnIte} , to bind or
 fasten on different sides , stretch out , extend îRV. îAV. îS3rS.
 .; ÷to seize or hold by (úinstr.) îKaus3.
 .; ÷to obstruct (faeces) îCar. _
 .{vibaddha}2{vi-baddha} úmfn. bound or fastened &c.
 .; obstructed , constipated (as the bowels) îSus3r.
 .{vibaddhaka}3{vi-óbaddhaka} úmfn. úg. {RzyA7di}. _
 .{vibandha}2{vi-bandha} úm. encircling , encompassing îMBh. vii , 5923
 .; = {Akalana} îL.
 .; a circular bandage îSus3r.
 .; obstruction , constipation îib.
 .; a remedy for promoting obstrñobstruction îCar.
 .; {-hRt} úmfn. destroying or curing obstrñobstruction îVa1gbh.
 .{vibandhana}3{vi-óbandhana} úmfn. obstructing , constipating îSus3r.
 .; ún. the act of fastening or binding on both sides ({paraspara-vø} ,

úmfn. mutually bound , depending on each other) îMW. _
 .{vibandhu}1{vi-bandhu} {vi-bala} , {vi-bANa} &c. ˘ p. 951 , col. 2. _
 .{vibAdh}1{vi-bAdh} úA1. {-bAdhate} , to press or drive asunder in
 different directions , drive or scare away îRV. îAV. îKa1t2h. [977,1]
 .; ÷to oppress , harass , annoy , molest , afflict , injure , violate
 îKa1v. îPur.: Intens. {-bAbadhe} , to release , set free îRV. vii , 36
 , 5. _
 .{vibAdha}2{vi-bAdha4} úm. an expeller , remover îRV. x , 133 , 4 (îAV.
 {vi4-bø})
 .; expulsion , removal (in {ødha4-vat} úmfn. expelling , removing) îTS.
 îKa1t2h.
 .; ({A}) , úf. pressure , pain , agony , anguish îL. _
 .{vibAlI}1{vibAlI} úf. (of doubtful derivation) N. of a river îRV. iv ,
 30 , 12. _
 .{vibAhu}1{vi-bAhu} {vi-bila} &c. ˘ p. 951 , col. 3. _
 .{vibuka}1{vibuka} úm. the son of a Vais3ya and a Malli îL. _
 .{vibudh}1{vi-ûbudh} úA1. {-budhyate} , to awake , be awake or a
 wakened îMBh. îKa1v. &c.
 .; ÷to become conscious or aware of , perceive , learn îBhP.: Caus.
 {-bodhayati} , to awaken îRV. &c. &c.
 .; ÷to restore to consciousness îDas3. _
 .{vibuddha}2{vi-buddha}2 úmfn. (for 1. ˘ p. 951 , col. 3) awakened ,
 wide awake îMBh. îKa1v. &c.
 .; expanded , blown îib.
 .; clever , experienced , skilful in (úloc.) îMBh. xiv , 1015
 .; {-kamala} úmfn. having expanded lotuses îMBh.
 .; {-cUta} úm. a mango-tree in blossom îMa1lav. _
 .{vibudha}2{vi-budha}2 úmfn. (for 1. ˘ p. 951 , col. 3) very wise or
 learned îKa1v. îKatha1s. îPan5cat. &c.
 .; úm. a wise or learned man , teacher , Pan2d2it îib.
 .; a god îMBh. îKa1v. &c.
 .; the moon îL.
 .; N. of a prince (son of Deva-mid2ha) îR.
 .; of Kr2ita îVP.
 .; of the author of the Janma-pradipa
 .; {-guru} úm. ˘" teacher of the gods "" , Br2ihas-pati or the planet
 Jupiter îVarBr2S.
 .; {-taTinI} úf. ˘" river of the gods "" , the Gan3ga1 îPrasan3g.
 .; {-tva} ún. wisdom , learning îCat.
 .; {-nadI} úf. = {-taTinI} îViddh.
 .; {-pati} úm. ˘" king of the gods "" , N. of Indra îCar.
 .; {-priyA} úf. ˘" favourite of the gods "" , N. of a metre îPin3g.
 .; -mati , úmfn. of wise understanding îKa1m.
 .; {-raJjanI} úf. N. of úwk.
 .; {-rAja} , m.= {-pati} îR.
 .; {-ripu} úm. an enemy of the gods îPrab.

.; {-rSabha} (for {-RSø}), úm. chief of the gods îBhP.
.; {-vijaya} úm. a victory won by the gods îMW.
.; {-vidviS} (îMBh.) or {-zatra} (îVikr.), úm. ``" foe of the gods ""
, a demon
.; {-sakha} úm. a friend of the gods îBhat2t2.
.; {-sadman} ún. ``" abode of the gods "" , heaven or the sky îKa1d.
.; {-strI} úf. ``" divine female "" , an Apsaras îS3ak.
.; {ødhA7cArya} úm. ``" teacher of the gods "" , N. of Br2ihas-pati
îDas3.
.; {ødhA7dhipa} (îMBh.), {ødhA7dhipati} (îVarBr2S.) , úm. sovereign
of the gods ({øtya} ún. sovereignty of the gods îBhP.)
.; {ødhA7nucara} úm. a god's attendant îMn. xii , 47
.; {ødhA7vAsa} úm. ``" god's abode "" , a temple îRa1jat.
.; {ødhe7tara} úm. ``" other than a god "" , an Asura îBhP.
.; {ødhe7ndra} úm. ``" best of the wise "" , (with {AcArya} or
{Azrama}) N. of a teacher îCat.
.; {ødhe7zvara} úm. lord of the gods îMBh.
.; {ødho7padeza} úm. N. of a vocabulary.
.; {vibudhAna}3{vi-óbudhAna} úm. a wise man , teacher , preceptor îMW. _
.; {vibodha}2{vi-bodha}2 úm. (for 1. - p. 951 , col. 3) awaking îMaitrUp.
îKa1v. &c.
.; perception , intelligence îBhP.
.; (in dram.) the unfolding of the faculties in carrying out an object
îBhar. îDas3ar. &c.
.; N. of a bird (a son of Dron2a) îMa1rkP.
.; {vibodhana}3{vi-óbo4dhana} úm. an arouser , promoter of (úgen.) îRV.
viii , 3 , 22
.; ún. awakening , awakening (trans. and intrans.) îMBh. îMa1rkP.
.; {vibodhayitavya}3{vi-óbodhayitavya} úmfn. (fr. Caus.) to be awakened
îBa1lar.
.; {vibodhita}3{vi-óbodhita} úmfn. (fr. úid.) awakened îW.
.; instructed îib. _
.; {vibubhUSA}1{vi-bubhUSA} - under {vi-ûbhU}. _
.; {vibRh}1{vi-ûbRh} (or {vRh}), úP. {-bRhati} , to tear in pieces ,
break or pluck off , tear away îRV. îBr. îGr2S3rS. _
.; {vibarha}2{vi-barha}2 úm. (for 1. - p. 951 , col. 2) scattering ,
dispersing (in {a-vø}) îS3a1n3khBr. _
.; {vibRh}1{vi-ûbRh} (or {BRMh}), úP. {-bRhati} (only 1. údu. úPot.
{-bRheva}), to embrace closely or passionately îRV. x , 10 , 7
.; 8. _
.; {vibboka}1{vibboka} - {bibboka}. _
.; {vibrU}1{vi-ûbrU} úP.úA1. {-bravÍti} , {-brUte} , to speak out ,
express one's self. state , depose , declare îMn. îMBh. &c.
.; ÷to explain , propound , teach îRV. îTS. îBr. &c.
.; ÷to interpret , decide (a law) îMn. viii , 390
.; ÷to answer (a question) îA1past. îMBh.

.; ÷to make a false statement îMn. viii , 13 ; 194
.; ÷to be at variance , disagree îKatha1s.
.; ÷to dispute , contend about îRV. vi , 25 , 4. _
.; {vibhaj}1{vi-ûbhaj} úP. úA1. {-bhajati} , {øte} , to divide ,
distribute , apportion , assign (with two úacc. , or with úacc. of thing
and údat. or úloc. of úpers. , or with úacc. of úpers. and úinstr. of
thing) îRV. &c. &c. (úA1. also = ``" to share together or with each other
"" or ``" to share with [instr.] [977,2]
.; with {samam} , ÷to divide into equal parts
.; with {ardham} and úgen. , ÷to divide in halves)
.; ÷to separate , part , cut îMn. îMBh. &c.
.; ÷to divide (arithmetically) îSu1ryas. îVarBr2S.
.; ÷to open (a box or chest) îKatha1s.
.; ÷to worship îMa1rkP.: úPass. {-bhajyate} , to receive one's share
from (úinstr.) îMBh. i , 2344: Caus. {-bhAjayati} , to cause to
distribute or divide or share îAV.
.; ÷to divide îKatha1s. îSu1ryas. &c. _
.; {vibhakta}2{vi4-bhakta} úmfn. divided , distributed among (úinstr.).
îAV. &c. &c. ({e} úind. after a partition , Ya1jn. ii , 126)
.; one who has received his share îMn. ix , 210 ; 215
.; one who has caused a partition to be made îBhP. (îSch.)
.; parted , separated by (úinstr. or úcomp.) îMBh. îKa1v. &c.
.; separated from , úi.e. without (úinstr.) îYa1jn5. iii , 103
.; isolated , secluded îR.
.; distinct , different , various , manifold îMBh. îKa1v. &c.
.; divided into regular parts , harmonious , symmetrical îib.
.; ornamented , decorated îHariv. îKatha1s.
.; divided (arithmetically) îSu1ryas.
.; úm. N. of Skanda îMBh.
.; ún. isolation , seclusion , solitude îPa1n2. 2-3 , 42
.; {-gAtra} úmfn. one whose limbs are embellished with (úcomp.) îHariv.
.; {-ja} úm. a son born after the partition of the family property
between his parents and brothers îGaut.
.; {-tva} ún. manifoldness , variety îVa1m. iv , 1 , 7 (quot.)
.; {øtA7tman} úmfn. divided (in his essence) îRagh. x , 66
.; {øtA7vibhakta-nirNaya} úm. N. of úwk. _
.; {vibhakti}2{vi4-bhakti} úf. separation , partition , division ,
distinction , modification îBr. îMn. îMBh.
.; part , portion , share of inheritance &c. îW.
.; (in gram.) inflection of nouns , declension , an affix of declension
, case (úaccord. to îPa1n2. a termination or inflection either of a case
or of the persons of a tense ""
.; certain Taddhita affixes which are used like case terminations have
also the name Vi-bhakti
.; in the Ya1jya1 formulas esp. the cases of {agni} are so called) îTS.
îBr. &c.

.; a úpartic. division of a Sa1man (= {bhakti}) îS3a1n3khBr. îSch.
.; a úpartic. high number îBuddh.
.; {-tattva} ún. {-vivaraNa} , ún.
.; {øty-artha-kAraka-prakriyA} úf. {øty-artha-nirNaya} úm.
{øty-artha-vicAra} úm. N. of úwks.
.; {vibhaktika}3{vi4-óbhaktika} (úifc.) = {øbhakti} (in {Apta-vø} ,
complete as to case terminations) îTa1n2d2Br.
.; {vibhaktin}3{vi4-óbhaktin} - {a-vibhaktin}. _
.; {vibhaktR}2{vi-bhaktR4} (with úgen. , or {vi4-bhaktR} , with úacc.) ,
úmf. one who distributes , distributor , apportioner îRV. îS3Br.
.; (úifc.) an arranger îPan5car. _
.; {vibhaja}2{vi-bhaja} úm. a úpartic. high number îBuddh.
.; {vibhajana}3{vi-óbhajana} ún. separation , distinction îL.
.; {vibhajanIya}3{vi-óbhajanIya} úmf. to be apportioned or partitioned or
distributed or divided &c. îPa1n2. îSch. îKull. 1.
.; {bhajya}3{bhajya} úmf. to be divided îHariv.
.; ÷to be (or being) distinguished îPa1n2. 5-3 , 57. 2.
.; {bhajya}3{óbhajya} úind. having distributed or separated or divided ,
by dividing or distinguishing &c.
.; {-pATha} úm. the distinct pronunciation (of every sound) îPin3g.
îSch.
.; {-vAda} úm. a úpartic. Buddhist doctrine
.; {-vAdin} úm. an adherent of the above doctrine îSaddhP. _
.; {vibhAga}2{vi-bhAga4} úm. distribution , apportionment îRV. îAitBr.
.; partition of patrimony , law of inheritance (one of the 18 titles or
branches of law) îMn. îYa1jn5. &c. (cf. îIW. 261)
.; a share , portion , section , constituent part of anything îYa1jn5.
îMBh. &c.
.; division , separation , distinction , difference îNir. îGr2S3rS. &c.
({ena} , separately , singly , in detail
.; cf. also {yoga-vø})
.; disjunction (opp. to {saM-yoga} and regarded in Nya1ya as one of the
24 Gun2as) îIW. 68
.; (in arithm.) the numerator of a fraction îCol.
.; N. of S3iva îR.
.; {-kalpanA} úf. apportioning or allotment of shares or portions îW.
.; {-jJa} úmf. (úifc.) knowing the difference between îS3a1n3khGr2.
îMBh. {-tas} úind. according to a part or share , proportionately
îSarvad. îW.
.; {-tattva-vicAra} úm. N. of úwk.
.; {-tva} ún. state of separation or distinction îSarvad.
.; {-dharma} úm. the law of division , rule of inheritance îMn. i , 115
.; {-patrika} úf. a deed of partition îMW.
.; {-bhAj} úmf. one who shares in a portion of property already
distributed (applied esp. to a son by a father and mother of the same
tribe , born subsequently to a distribution of property amongst his

parents and brethren , in which case he inherits the portion allotted or
reserved to the parents) îYa1jn5. îPan5cat.
.; {-bhinna} ún. = {takra} , buttermilk mixed with water îL.
.; {-rekha} úf. partition-line , boundary between (úgen.) îBa1lar.
.; {-vat} úmf. divided , separated , distinguished ({-tA} úf.)
îSarvad.
.; {-zas} úind. according to a part or share , separately ,
proportionately îMn. îMBh. &c.
.; (úifc.) according to îBhP. [977,3]
.; {-sAra} úm. N. of úwk.
.; {øge7cchu} úmf. wishing for a partition or distribution îMW.
.; {vibhAgaka}3{vi-óbhAgaka} úm. a distributor , arranger îPan5car.
(perhaps úw.r. for {øbhAjaka}).
.; {vibhAgin}3{vi-óbhAgin} - {a-vibhAgin}.
.; {vibhAgIkR}3{vi-óbhAgIkR} úP. {-karoti} , to divide , parcel out
îPan5cad.
.; {vibhAgya}3{vi-óbhAgya} úmf. to be separated or divided îLa1t2y. _
.; {vibhAj}2{vi-bhAj} úmf. separating , dividing îA1past.
.; {vibhAjaka}3{vi-óbhAjaka} úmf. úid. îNi1lak.
.; distributing , apportioning îHariv.
.; ({øKI-bhUta} úmf. being a distributor or divider îCat.)
.; {vibhAjana}3{vi-óbhAjana} ún. division , distinction îL.
.; the act of causing to share or distribute , participation îMW.
.; {vibhAjayitR}3{vi-óbhAjayitR} úmf. one who causes to divide or
distribute îPa1n2. 4-4 , 49 îVa1rtt. 3.
.; {vibhAjita}3{vi-óbhAjita} úmf. caused to be divided , distributed ,
apportioned , partitioned îVarBr2S. îKatha1s.
.; {vibhAjya}3{vi-óbhAjya} úmf. to be divided or apportioned , divisible
îMn. ix , 219. _
.; {vibhaJ}1{vi-úbhaJ} úP. {-bhanakti} , to break asunder , break to
pieces îR. îVarBr2S. &c.
.; ÷to frustrate , disappoint îVP. _
.; {vibhagna}2{vi-bhagna} mgn. broken asunder , shattered , crushed
îPan5cavBr. îSam2hitUp. &c. _
.; {vibhaGga}2{vi-bhaGga} úm. bending , contraction (esp. of the eyebrows)
îRagh. îVa1s.
.; a furrow , wrinkle îMBh. îVa1s. îGi1t.
.; interruption , stoppage , frustration , disturbance îKa1v. îPur.
.; fraud , deception îVa1s.
.; a wave îVa1s.
.; breaking , fracture îW.
.; division îib.
.; N. of a class of Buddhist wks. îMWB. 64 , ún. 1.
.; {vibhaGgi}3{vi-óbhagGi} úf. the mere semblance of anything (= {bhaGgi}) , Dharmas3
.; {vibhaGgin}3{vi-óbhagGin} úmf. wavy , undulating , wrinkled îMW.

.{vibhaGgura}3{vi-óbhaGgura} úmf. unsteady (as a look) îS3is3. _
 .{vibhaNDaka}1{vibhaNDaka} úw.r. for {vi-bhANDaka} (̄ p. 951 , col. 3).
 _
 .{vibharaTTa}1{vibharaTTa} úm. N. of a king îBuddh. (úv.1.
 {vi-bharata}). _
 .{vibhava}1{vi-bhava} &c. ̄ under {vi-ûbhU}. _
 .{vibhA}1{vi-ûbhA} úP. {-bhAti} , to shine or gleam forth , come to
 light , become visible , appear îRV. &c. &c.
 .; ÷to shine upon , illumine îRV. îAV. îMBh.
 .; ÷to procure light , úi.e. to kindle (fire , údat.) îRV. i , 71 , 6
 .; ÷to shine brightly , glitter , be resplendent or beautiful , strike
 or catch the eye , excel by (úinstr.) îRV. &c. &c.
 .; ÷to strike the ear , be heard (as sound) îMBh.
 .; ÷to seem or appear as , look like (únom. with or without {iva} , or
 úadv. in {-vat}) îRV. &c. &c. _
 .{vibhA}2{vi-bhA4}2 úmf. shining , bright îRV. îS3a1n3khS3r.
 .; úf. light , lustre , splendour , beauty îS3is3. îSa1h.
 .; N. of the city of Soma îVP.
 .; {-kara} úm. ̀" light-maker " , the sun îSa1h.
 .; fire îL.
 .; that portion of the moon which is illumined by the sun îGan2it.
 .; a king , prince (and ̀" the sun ") îSa1h.
 .; ({øra-zarman} úm. N. of a poet îCat.)
 .; {-vasu} ({vibhA4-}) , úmf. abounding in light (applied to Agni ,
 Soma , and Kr2ishn2a) îRV. îVS. îHariv.
 .; úm. fire or the god of fire îMBh. îKa1v. &c.
 .; the sun , AParis3. îMBh. îBhP.
 .; the moon îL.
 .; a sort of necklace or garland îL.
 .; N. of one of the 8 Vasus îBhP.
 .; of a son of Naraka îib.
 .; of a Da1nava îib.
 .; of a R2ishí îMBh.
 .; of a mythical prince dwelling on the mountain Gaja-pura îKathal.s.
 .; of a Gandharva (who is said to have stolen the Soma from Ga1yatri as
 she was carrying it to the gods) îMW.
 .{vibhAt}3{vi-óbhA4t} úmf. shining , splendid (applied to Ushas) îRV.
 .; úm. the world of Praja1-pati îAitBr. îTS.
 .{vibhAta}3{vi-óbhAta} úmf. shone forth , grown light &c.
 ({øtA@vibhAvarI} , the morning has dawned îKathal.s.)
 .; become visible , appeared îChUp. îBhP.
 .; ún. dawn , day-break , morning îKa1lid.
 .{vibhAnu}3{vi-óbhAnu} úmf. shining , beaming , radiant îRV. 1.
 .{vibhAva}3{vi-óbhAva} (for 2. ̄ p. 978 , col. 3) andð úmf({arI} , ̄
 next)n. (úvoc. {vi-bhAvas}) , úid. îib.
 .{vibhAvan}3{vi-óbhA4van} úmf({arI} , ̄ next)n. (úvoc. {vi-bhAvas}) ,

úid. îib.
 .{vibhAvarI}3{vi-óbhAvarI} úf. (̄ prec.) brilliant , bright (in îRV.
 often applied to Ushas , ̀" Dawn ")
 .; úaccord. to îNi1lak. on îMBh. v , 4495 also= {kupitA})
 .; the (starry) night îMBh. îKa1v. &c.
 .; turmeric îL.
 .; = {-haridrA} and {ødrA-dAru} îBhpr.
 .; a kind of ginger îL.
 .; a procuress îL.
 .; a deceitful woman îL.
 .; a loquacious woman îL.
 .; (?) the shreds of a garment torn in a scuffle (=
 {vivAda-vastra-guNThI} or {øtra-muNDI}) îL.
 .; a kind of metre îKed.
 .; N. of a daughter of the Vidya1dhara Manda1ra îMa1rkP.
 .; of the city of Soma îBhP.
 .; of the city of the Pracetas îib.
 .; {-kAnta} úm. ̀" husband of night " , the moon îKpr.
 .; {-mukha} ún. ̀" beginning of night " , evening îMBh.
 .; {-øza} ({ørI7za}) , úm. ̀" lord of night " , the moon îVarBr2S. _
 .{vibhAva}1{vi-bhAva}1. and 2 ̄ above and p. 978 , col. 3. _
 .{vibhAS}1{vi-ûbhAS} úA1. {-bhASate} , to speak variously , speak
 against , abuse , revile îMBh. [978,1]
 .; (in gram.) ÷to admit an alternative , be optional îKa1t. _
 .{vibhASA}2{vi-bhASA}2 úf. (for 1. ̄ p. 951 , col. 3) an alternative ,
 option , optionality ({vi-bhASayA} , optionally) , one of two ways (cf.
 {vi-kalpa}) îAPra1t.
 .; (in gram.) the allowing a rule to be optional (of two kinds , viz.
 {prA7pta-vø} or {prA7pte@vø} , an option allowed in a úpartic.
 operation which another rule makes necessary
 .; {aprA7pta-vø} or {aprA7pte@vø} , an option allowed in a úpartic.
 operation which another rule makes impossible) îPa1n2. 1-1 , 44 &c.
 .; {-vRtti} úf. N. of úwk.
 .{vibhASita}3{vi-óbhASita} úmf. admitting an alternative (esp. in gram.
 = optional) îNir. îKaus3. îPa1n2. _
 .{vibhAs}1{vi-ûbhAs} úA1. {-bhAsate} (in Ved. also úP.) , to shine
 brightly or pleasantly , be bright îAV. îR. îS3atr.: Caus. {-bhAsayati}
 , to cause to shine , illuminate , brighten îMBh.
 .{vibhAs}3{vi-óbhAs} úf. brightness , splendour îKir. , ix , 9
 .; {-vat} úmf. very brilliant or resplendent îCat.
 .{vibhAsa}3{vi-óbhAsa4} úm. N. of one of the 7 suns îTA1r.
 .; a úpartic. Ra1ga îVa1s. îGi1t.
 .; N. of a deity , îMa1rkP.
 .; ({A}) , úf. shining brightly , light , lustre îW.
 .{vibhAsita}3{vi-óbhAsita} úmf. (fr. Caus.) made bright , illuminated
 îMBh. _

.{vibhid}1{vi-ûbhid} úP. úA1. {-bhinatti} , {-bhintte} to split or break in two , break in pieces , cleave asunder , divide , separate , open îRV. &c. &c.
.; ÷to pierce , sting îS3Br. îMa1rkP.
.; ÷to loosen , untie îHariv. îBhP.
.; ÷to break , infringe , violate îR. îBa1lar. îBhP.
.; ÷to scatter , disperse , dispel , destroy îMBh. îKa1v. &c.
.; ÷to alter , change (the mind) îMBh. îBhP.: úPass. to be split or broken , burst asunder &c. (also úP. úCond. {vyabhetsyat} îChUp.)
.; ÷to be changed or altered îR. îBhP.: Caus. {-bhedayati} , to cause to split &c.
.; ÷to divide , alienate , estrange îMBh. îR. _
.{vibibhitsu}2{vi-bibhitsu} úmfn. (fr. úDesid.) wishing to break asunder , purposing to cleave or pierce îMW. _
.{vibhitti}2{vi-bhitti} úf. cleaving , splitting îKa1t2h. îShad2vBr. _
.{vibhida}2{vi4-bhida} úm. N. of a demon îSuparn2.
.; ({A}) , úf. `` perforation "" and `` falling away "" , `` apostasy "" îS3is3. xx , 23. _
.{vibhindu}2{vi-bhindu4} úmfn. splitting or cleaving asunder îRV.
.; úm. N. of a man îib.
.{bhinduka}3{bhinduka} úm. N. of an Asura îPan5cavBr. _
.{vibhinna}2{vi-bhinna} úmfn. split or broken in two &c.
.; passed across or through (as by a heavenly body) îVarBr2S.
.; opened blown îRagh.
.; cleft (said of the temples of an elephant which exude during rut) îBhartr2.
.; broken , destroyed îBhP.
.; altered , changed (also in one's feelings) îKa1v. îKatha1s.
.; alienated , estranged , become faithless îRa1jat.
.; separated , divided îKatha1s.
.; disunited , living at variance îR.
.; (a place) filled with dissensions îKatha1s.
.; disappointed ({AzA-vø})
.; contradictory îSubh.
.; various , manifold îKatha1s. îMa1rkP.
.; mingled with (úinstr.) îKir.
.; úm. N. of S3iva îMBh.
.; {-tamisra} úmfn. having darkness expelled or destroyed îMW.
.; {-tA} úf. {-tva} ún. the state of being broken or split asunder or scattered &c. îib.
.; {-darzin} úmfn. seeing different things , discerning differences , discerning well îMa1rkP.
.; {-dhairya} úmfn. having firmness or constancy shaken îBhP.
.; {-veSa} úmfn. dressed in various garments îPan5car.
.; {ønnA7Gga} úmfn. one who has his body pierced or transfixated îR. _
.{vibhinnIkR}2{vibhinnI-ûkR} úP. {-karoti} , to separate , divide

îHYog. _
.{vibhettR}2{vi-bhettR} úmfn. one who splits or breaks asunder , a destroyer of (úgen.) îS3ak. _
.{vibheda}2{vi-bheda} úm. breaking asunder , splitting , piercing , division , separation îMBh. îR. &c.
.; knitting , contraction (of the brows) îSa1h.
.; interruption , disturbance îBa1lar.
.; change , alteration îCar.
.; diverging (in opinion) , dissension , disagreeing with ({samam}) îMBh. îKa1v. &c.
.; distinction , variety îVarBr2S. îKatha1s. îBhP. _
.{vibhedaka}2{vi-bhedaka} úmfn. distinguishing anything (úgen.) from (úabl.) îCat.
.; úm. = {vibhIdaka} îL.
.{vibhedana}3{vi-óbhedana} úmfn. splitting , cleaving , piercing îVarBr2S.
.; ún. the act of splitting &c. îNir. îMBh.
.; setting at variance , disuniting îMBh. îR. &c.
.{vibhedika}3{vi-óbhedika} úmfn. separating , dividing (úifc.) îKa1ran2d2.
.{vibhedin}3{vi-óbhedin} úmfn. piercing , rending ({marma-bhø})
.; dispelling , destroying (with úgen.) îHariv.
.{vibhedya}3{vi-óbhedya} úmfn. to be split or cleft or broken îMBh. _
.{vibhI}1{vi-ûbhI} úP. {-bibheti} , to be afraid of , fear îMBh. îMa1rkP.: Caus. {-bhISayati} , {øte} , to frighten , terrify , intimidate îRV. îTS. îMBh. _
.{vibhIta}2{vi-bhIta}1 úmfn. (for 2. ¯ col. 2) afraid , intimidated îMa1rkP. _
.{vibhISaka}2{vi-bhISaka} úmf({ikA})n. frightening , terrifying îMW. [978,2]
.; ({ikA}) , úf. the act of terrifying , means of terrifying , terror îMBh. îKa1v. &c.
.; {øSikA-sthAna} ún. an object or means of terrifying îMW. _
.{vibhISaNa}2{vi-bhI4SaNa} úmf({A}) ún. terrifying , fearful , horrible îRV. &c. &c.
.; bullying or blustering (as language) îMW.
.; úm. miscarriage , abortion îMBh.
.; Amphidonax Karka îL.
.; N. of a brother of Ra1van2a (his other brothers were Kubera [by a different mother] and Kumbha-karn2a
.; both Ra1van2a and Vibhishan2a are said to have propitiated Brahma1 by their penances , so that the god granted them both boons , and the boon chosen by VñVibhishan2a was that he should never , even in the greatest calamity , stoop to any mean action
.; hence he is represented in the Ra1ma1yan2a as endeavouring to counteract the malice of his brother Ra1van2a , in consequence of which

he was so ill-treated by him that , leaving Lan3ka1 , he joined Ra1ma , by whom , after the death of Ra1van2a , VñVibhishan2a was placed on the throne of Lan3ka1) iMBh. iHariv. iR. &c.

.; of two kings of Kas3mira (the sons of Go-narda and Ra1van2a) iRa1jat.

i , 192 &c. (in later times VñVibhishan2a appears to have been used as a general N. of the kings of Lan3ka1)

.; N. of an author iCat.

.; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda iMBh.

.; ún. the act or a means of terrifying , terror , intimidation iMBh.

.; N. of the 11th Muhu1rta iCat.

.; {øNA7bhiSeka} úm. `` VñVibhishan2a's inauguration "" , N. of iR. v , 91 (úaccord. to one recension). _

.; {vibhISA}2{vi-bhISA} úf. the wish or intention of terrifying iMBh.

.; {vibhISika}3{vi-óbhISika} úf. ¯ under {vi-bhISaka} above. _

.; {vibhetavya}2{vi-bhetavya} ún. (úimpers.) it is to be feared iPan5cat.

iHit. (úv.l.) _

.; {vibhIta}1{vibhIta}2 úm. ún. = next , S3a1n3gS. _

.; {vibhItaka}2{vibhItaka} úm. (or {I} úf.) the tree Terminalia Bellerica

.; ún. its berry (used as a die) iS3Br. iMBh. &c. _

.; {vibhIdaka}2{vibhIdaka} úm. ún. úid. iRV. iGr2S3rS. (cf. {vi-bhedaka} under {vi-úbhid}). _

.; {vibhu}1{vi-bhu} &c. ¯ col. 3. _

.; {vibhukta}1{vi-bhukta} (ú3. {bhuj}) , in {bhukta-vø} úg.

{zAka-pArthivA7di} (iSiddh. on iPa1n2. 2-1 , 69). _

.; {vibhugna}1{vi-bhugna} úmfn. (ú1. {bhuj}) bent , bowed , crooked iL. _

.; {vibhuja}2{vi-bhuja} úmfn. in {mUla-vø} (¯ q.v.) _

.; {vibhU}1{vi-úbhU} úP. {-bhavati} , to arise , be developed or manifested , expand , appear iRV. iTS. iMun2d2Up.

.; ÷to suffice , be adequate or equal to or a match for (údat. or úacc.) iS3Br.

.; ÷to pervade , fill iPan5cavBr.

.; ÷to be able to or capable of (úinf.) , Bhp.

.; ÷to exist (in {a-vibhavat} , `` not existing "") iKa1tyS3r.: Caus.

{-bhAvayati} , to cause to arise or appear , develop , manifest , reveal , show forth , display iS3a1n3khBr. iMBh. &c.

.; ÷to pretend , feign iKull. on iMn. viii , 362

.; ÷to divide , separate iBhP.

.; ÷to perceive distinctly , find out , discover , ascertain , know , acknowledge , recognise as (úacc.) iMBh. iKa1v. &c.

.; ÷to regard or consider as , take for (two úacc.) iKuval.

.; ÷to suppose , fancy , imagine iBhP. iPan5car.

.; ÷to think , reflect iKatha1s. iPan5cat.

.; ÷to suppose anything of or about (úloc.) iBhP.

.; ÷to make clear , establish , prove , decide iMn. iYa1jn5.

.; ÷to convict , convince iYa1jn5. iDas3.: úPass. of Caus. {-bhAvyate}

, to be considered or regarded as , appear , seem (únom.) iMBh. iKa1v.

&c.: úDesid. , ¯ {-bubhUSA}: Intens. , ¯ {-bobhuvat}. _

.; {vibubhUSA}2{vi-bubhUSA} úf. (fr. úDesid.) the wish or intention to manifest one's self. iBhP.

.; {vibubhUSu}3{vi-buóubhUSu} úmfn. wishing to develop or expand one's self. iib. _

.; {vibobhuvat}2{vi-bobhuvat} úmfn. (fr. Intens.) spreading or expanding exceedingly over (úloc.) iMairS. _

.; {vibhava}2{vi-bhava} úmfn. powerful , rich iMBh. xiii , 802

.; ún. being everywhere , omnipresence iKan2.

.; development , evolution (with Vaishn2avas `` the evolution of the Supreme Being into secondary forms "") iSarvad.

.; power , might , greatness , exalted position , rank , dignity , majesty , dominion iR. iKa1lid. iVarBr2S. &c. (úifc. with úloc. , `` one whose power consists in "" iGi1t.)

.; influence upon (úloc.) iS3a1n3khS3r.

.; (also úpl.) wealth , money , property , fortune iMBh. iKa1v. &c.: luxury , anything sumptuary or superfluous iHcar.

.; magnanimity , lofty-mindedness iW.

.; emancipation from existence iInscr. iBhP.

.; N. of the 2nd year in Jupiter's cycle of 60 years iVarBr2S.

.; destruction (of the world) iBuddh.

.; (in music) a kind of measure

.; {-kSaya} úm. loss of fortune or property iCa1n2.

.; {-tas} úind. according to rank or fortune or dignity iKa1lid. iPrab.

.; {-mati} úf. N. of a princess iRa1jat.

.; {-mada} úm. the pride of power iMW.

.; {-vat} úmfn. possessed of power "" , wealthy iMr2icch. [978,3]

.; {vibhavin}3{vi-óbhavin} úmfn. rich , wealthy iS3is3. _

.; {vibhAva}2{vi-bhAva}2 úm. (for 1. ¯ under {vi-úbhA}) any condition which excites or develops a úpartic. state of mind or body , any cause of emotion (úe.g. the persons and circumstances represented in a drama , as opp. to the {anu-bhAva} or external signs or effects of emotion) iBhar. iDas3ar. iSalh. ({-tva} ún.)

.; a friend , acquaintance iL.

.; N. of S3iva iPan5car.

.; {vibhAvaka}3{vi-óbhAvaka} úmfn. causing to appear , procuring or intending to procure (úifc.) iMBh. iii , 1347 (Nilak.)

.; discussing iW.

.; {vibhAvana}3{vi-óbhAvana} úmfn. causing to appear , developing , manifesting iHariv.

.; ({A}) , úf. (in úrhet.) description of effects the causes of which are left to be conjectured (or , úaccord. to some , `` description by negatives , bringing out the qualities of any object more clearly than by positive description "") iVa1m. iKa1vya7d. &c.

.; ún. causing to appear or become visible , development , creation

îBhP. (îSch. = {pAlana})
 .; showing , manifesting îKull. on îMn. ix , 76
 .; clear perception , examination , judgment , clear ascertainment îMn.
 îVikr.
 .; (úifc.) reflection on îKatha1s.
 .; the act of producing a úpartic. emotion by a work of art îSa1h.
 .; {øna7laMkAra} úm. the rhetorical figure described above îMW.
 .{vibhAvanIya}3{vi-óbhAvanIya} úmf. (fr. Caus.) to be clearly perceived
 or ascertained îMa1rkP.
 .; ÷to be convicted (= {bhAvya}) îKull. on îMn. viii , 60.
 .{vibhAvita}3{vi-óbhAvita} úmf. (fr. Caus.) caused to arise or appear
 &c.
 .; {-tva} ún. the state of being perceived or judged îW.
 .{vibhAvin}3{vi-óbhAvin} úmf. mighty , powerful îS3is3.
 .; (úifc.)causingto appear ({varNa-vø} úm. N. of S3iva). îMBh. xiii ,
 1219
 .; arousing a úpartic. emotion (esp. of love) îNalo7d.
 .{vibhAvya}3{vi-óbhAvya} úmf. to be clearly perceived or observed ,
 distinguishable , comprehensible îMBh. îKa1v. &c.
 .; ÷to be attended to or heeded (n. úimpers. `` it should be heeded "")
 îMBh. îKa1vya7d. _
 .{vibhu}2{vi-bhu4} or (Ved.)
 .{vibhU}3{vi-bhU4} úmf({U4} or {vI4})n. being everywhere ,
 far-extending , all-pervading , omnipresent , eternal îRV. îVS. îUp.
 îMBh. &c.
 .; abundant , plentiful îRV. îVS. îBr.
 .; mighty , powerful , excellent , great , strong , effective , able to
 or capable of (úinf.) îRV. &c. &c.
 .; firm , solid , hard îL.
 .; úm. a lord , ruler , sovereign , king (also applied to Brahma1 ,
 Vishn2u , and S3iva) îMBh. îKa1v. &c.
 .; (úifc.) chief of or among îVarBr2S.
 .; a servant îL.
 .; the sun îL.
 .; the moon îL.
 .; N. of Kubera îL. (îW. also `` ether
 .; space
 .; time
 .; the soul "")
 .; N. of a god (son of Veda-s3iras and Tushita1) îBhP.
 .; of a class of gods under Manu Sa1varn2i îMa1rkP.
 .; of Indra under Manu Raivata and under the 7th Manu îib. îBhP.
 .; of a son of Vishn2u and Dakshin2a1 îBhP.
 .; of a son of Bhaga and Siddhi îib.
 .; of Buddha îL.
 .; of a brother of S3akuni îMBh.

.; of a son of S3ambara îHariv.
 .; of a son of Satya-ketu and father of Su-vibhu îVP.
 .; of a son of Dharma-ketu and father of Su-kuma1ra îib.
 .; of a son of Varsha-ketu or Satya-ketu and father of A1narta îHariv.
 .; of a son of Prasta1va and Niyutsa1 îBhP.
 .; of a son of Bhr2igu îMW.
 .; úpl. N. of the R2ibhus îRV.
 .; {-kra4tu} úmf. strong. heroic îRV.
 .; {-tA} úf. power , supremacy îW.
 .; {-tva} ún. being everywhere , omnipresence îS3vetUp. îSarvad.
 .; omnipotence , sovereignty îPras3nUp. îS3ak. îBa1lar.
 .; {-tva-samarthana} ún. N. of úwk.
 .; {-pramita} ún. the hall of Brahma1 îKaushUp.
 .; {-ma4t} úmf. extending everywhere îRV.
 .; joined with the Vibhus or R2ibhus îVS. îAitBr. îS3rS.
 .; {-varman} úm. N. of a man îInscr.
 .{vibhuvarI}3{vi-óbhhuvarI} úf. (prob. úf. of {vi-bhvan}) far-reaching
 îKa1t2h. _
 .{vibhU}2{vi-bhU} in úcomp. for
 .{vibhu}3{vi-bhu}
 .; {-dA4van} úmf. bestowing richly , liberal îTS.
 .; {-ma4t} úmf. joined with the Vibhus or Ribhus îMaitrS.
 .; {-vasu} ({vibhU4}.) , úmf. possessing mighty treasures or wealth
 îRV. _
 .{vibhUta}2{vi4-bhUta} úmf. arisen , produced &c.
 .; great , mighty (¯ úcomp.)
 .; úm. = next îBuddh.
 .; {-M-gamA} úf. a úpartic. high number îBuddh.
 .; {-dyumna} ({vi4ø}) , úmf. abounding in splendour or glory îRV.
 .; {-manas} úmf. (used to explain {vi-manas}) îNir. x , 26
 .; {-rAti} ({viø}) , úmf. bestowing rich gifts. _
 .{vibhUti}2{vi4-bhUti} úmf. penetrating , pervading îNir.
 .; abundant , plentiful îRV.
 .; mighty , powerful îib.
 .; presiding over (úgen.) îib. viii , 50 , 6
 .; úm. N. of a Sa1dhya îHariv.
 .; of a son of Vis3va1mitra îMBh.
 .; of a king îVP.
 .; úf. development , multiplication , expansion , plenty , abundance
 îKa1v. îKatha1s. &c.
 .; manifestation of might , great power , superhuman power (consisting
 of eight faculties , especially attributed to S3iva , but supposed also
 to be attainable by human beings through worship of that deity , viz.
 {aNiman} , the power of becoming as minute as an atom
 .; {laghiman} , extreme lightness
 .; {prA7pti} , attaining or reaching anything [úe.g. the moon with the

tip of the finger] [979,1]
.; {prAkAmya} , irresistible will
.; {mahiman} , illimitable bulk
.; {IzitA} , supreme dominion
.; {vazitA} , subjugating by magic
.; and {kAmA7vasAyitA} , the suppressing all desires) iib.
.; a úpartic. S3akti iHcat.
.; the might of a king or great lord , sovereign power , greatness
iKa1lid. iPan5cat. iKatha1s. &c.
.; successful issue (of a sacrifice) iMBh. iR.
.; splendour , glory , magnificence iHariv. iRagh. iVarBr2S.
.; fortune , welfare , prosperity iPras3nUp. iMBh. &c.
.; (also úpl.) riches , wealth , opulence iKa1m. iKa1v. iKatha1s.
.; N. of Lakshmi (the goddess of fortune and welfare) iBhP.
.; the ashes of cow-dung &c. (with which S3iva is said to smear his body
, and hence used in imitation of him by devotees) iPan5car. iSa1h.
.; (in music) a úpartic. S3ruti iSam2gi1t.
.; {-grahaNa} ún. taking up ashes (at the Vais3vadeva ceremony) iRTL.
420
.; {-candra} úm. N. of an author , Cat
.; {-dvAdazI} úf. a Vrata or religious observance on a úpartic. twelfth
day (in honour of Vishn2u) iib.
.; {-dhAraNa-vidhi} úm. N. of úwk.
.; {-bala} úm. N. of a poet iCat.
.; {-mat} úmf. mighty , powerful , superhuman iBhag. iBhP.
.; smeared with ashes iW.
.; {-mAdhava} úm. N. of a poet iCat.
.; {-mAhAtmya} ún. N. of a ch. of the iPadmaP.
.; {-yoga} úm. N. of the 6th canto of the S3iva-gi1ta1. _
.; {vibhUman}2{vi4-bhUman} úm. extension , greatness , might iTS.
.; N. of Kr2ihn2a iBhP. (prob= `` appearing in manifold form "" or ,
omnipotent ""). _
.; {vibhUrasI}2{vi-bhUr-asi} úm. (úlit. `` thou art mighty ") a form of
Agni or the god of fire iMBh. _
.; {vibhUvas}2{vi-bhU4vas} úmf. (prob.) powerful iMairS.
.; úm. N. of a man iSa1y. _
.; {vibhva}2{vibhva} in úcomp. for {vi-bhvan} below.
.; {vibhvataSTa}3{vibhva--taSTa4} úmf. cut out or furnished by a skilful
artificer , very perfect or handsome iRV. _
.; {vibhvan}2{vi4-bhvan} úmf. far-reaching , penetrating , pervading.
iRV.
.; úm. N. of one of the R2ibhus iib.
.; ({a4n}) , úmf. skilful iib.
.; úm. an artificer iib. _
.; {vibhvAsah}2{vibhvA-sa4h} úmf. ({vibhvA} for {vi-bhvan}) conquering
or overcoming the rich iRV. _

.; {vibhUS}1{vi-ûbhUS} úP.
.; {vibhUSbhUSati}3{vi-ûbhUS--bhUSati} to be brilliant , appear (?) iRV. i
, 112 4 (iSa1y. {vyApto@bhavati})
.; ÷to adorn , decorate iib. vi , 15 , 9: Caus. {-bhUSayati} , to adorn
, decorate iMBh. iKa1v. &c. _
.; {vibhUSaNa}2{vi-bhUSaNa} úmf. adorning iR.
.; úm. N. of Man5ju-s3ri1 iL.
.; ún. (úifc. úf. {A}) decoration , ornament iMBh. iKa1v. &c.
.; splendour , beauty iDas3ar.
.; {-ka1A} úf. a úpartic. Sama1dhi iKa1ran2d2.
.; {-vat} úmf. adorned , decorated iMr2icch.
.; {øno7dbhAsin} úmf. glittering with ornaments iKum.
.; {vibhUSA}3{vi-óbhUSA} úf. ornament , decoration iVarBr2S. iKa1m.
.; light , splendour , beauty iL.
.; {vibhUSita}3{vi-óbhUSita} úmf. adorned , decorated iMBh. iKa1v. &c.
.; ún. an ornament , decoration iR.
.; {øtA7Gga} úmf. decorated about the body iMW.
.; {øtA7laMkArA} úf. N. of a Gandharvi1 and of a Kim2-nari1 iKa1ran2d2.
.; {vibhASin}3{vi-óbhASin} úmf. adorned , decorated(úifc.) iMBh.
.; adornor , `` omnipotent "" (said of S3iva
.; cf. {vi-bhU}) iS3ivag. _
.; {vibhR}1{vi-ûbhR} úP. úA1. {-bharati} , {øte} , to spread out ,
spread asunder iRV. iAV.
.; (A1) ÷to distribute , diffuse iib. iVS.
.; ÷to bear , endure iMBh.: Intens. (only {-bha4ribhrat} and
{-jarbhrita4s}) , to move hither and thither or from side to side (as
the tongue) iRV. ii , 4 , 4: to open the mouth , gape iib. i , 28 , 7. _
.; {vibhRta}2{vi4-bhRta} úmf. spread out , distributed iRV. x , 45 , 2
&c.
.; upheld , supported , maintained iW.
.; {vibhRtra}3{vi4-óbhRtra} ({vi4-}) , úmf({A})n. to be (or being) borne
about or in various directions iRV.
.; {vibhRtvan}3{vi4-óbhR4tvan} úmf. bearing hither and thither iib. _
.; {vibhoka}1{vibhoka} úm. N. of a poet iCat. _
.; {vibhraMz}1{vi-ûbhraMz} (sometimes written {bhraMs}) , úA1.
{-bhraMzate} , to fall off (úfig.) , be unfortunate , fail or be
unsuccessful in (úloc.) iPan5cavBr.
.; ÷to be separated from , desert (úabl.) iKa1tyS3r.: Caus.
{-bhraMzayati} , to cause to fall iMBh.
.; ÷to strike or break off iR.
.; ÷to cause to disappear or vanish , destroy annihilate iBhP.
.; ÷to divert from , deprive of (abl) iMBh. iBhP.
.; {vibhraMza}3{vi-óbhraMza} úm. diarrhoea , laxity of the bowels (=
{manda-vø})
.; decline , cessation , end iMBh. iKatha1s. iPur.
.; disturbance , perturbation (= {citta-vø})

.; fall , decay , ruin îMBh. îVarBr2S. îBhP.
.; (úifc.) being deprived of , loss îPur. îRa1jat.
.; a precipice îMW.
.; {-yAjJa} úm. a úpartic. Eka7tha îVait.
.; {vibhraMzita}3{vi-óbhraMzita} úmf. (fr. Caus.) caused to fall &c.
.; {-jJAna} úmf. deprived of reason or consciousness îBhP.
.; {-puSpa-pattra} úmf. having the flowers and leaves knocked off îR.
.; {vibhraMzin}3{vi-óbhraMzin} úmf. crumbling to pieces (~ {a-vø})
.; falling down , dropping from (úifc.) îMegh. [979,2] _
.; {vibhraSTa}2{vi-bhraSTa} úmf. fallen , sunk îMBh.
.; disappeared , vanished , gone , lost îR. îMa1rkP.
.; useless , vain îPan5cavBr.
.; (úifc.) strayed from îKatha1s.
.; deprived of. îMBh. îR.
.; unsuccessful in îTS.
.; {-timira} úmf. freed from darkness (as the sky) îR.
.; {-harSa} úmf({A})n. deprived of joy îib.
.; {øTe7ST-prayoga} úm. N. of úwk. _
.; {vibhram}1{vi-úbhram} úP. {-bhramati} , {-bhrAmyati} , to wander or roam or fly about , roll , hover , whirl îMBh. îKa1v. &c.
.; ÷to reel , quiver , shake îBhP.
.; ÷to roam over , wander through (úacc.). îMBh.
.; ÷to fall into disorder or confusion , be disarranged or bewildered îMBh. îHariv. &c.
.; ÷to drive asunder , disperse , scare away îMBh.
.; ÷to move about (the tail) îR.: Caus. {-bhramayati} , or {-bhrAmayati} (úPass. {-bhrAmyate}) , to confise , perplex îMa1rkP. îHcat. _
.; {vibhrama}2{vi-bhrama} úm. (úifc. úf. {A}) moving to and fro , rolling or whirling about , restlessness , unsteadiness îKa1v. îVarBr2S. îRa1jat.
.; violence , excess , intensity , high degree (also úpl.) îKa1v. îKatha1s. &c.
.; hurry , rapture , agitation , disturbance , perturbation , confusion , flurry îMBh. îKa1v. &c.
.; doubt , error , mistake , blunder (with {daNDasya} , `` erroneous application of punishment ") îMn. îMBh. &c.
.; illusion , illusive appearance or mere semblance of anything îKa1v. îKatha1s. &c. (cf. {-bhASita})
.; beauty , grace îKa1lid. îMallatilm.
.; feminine coquetry , amorous gestures or action of any kind (esp. play of the eyes) , perturbation , flurry (as when a woman in her confusion puts her ornaments in the wrong places) îBhar. îDas3ar. îSa1h.
.; caprice , whim îMW.
.; ({A}) , úf. old age îL.
.; {-tantra} ún. (= {-sUtra})

.; {-bhASita} , ún. pl. language in appearance îSubh.
.; {-vatI} úf. a girl îHarav.
.; N. of a female servant îPrab.
.; {-sUtra} ún. N. of a treatise on grammar (attributed to Hema-candra)
.; {ømA7rka} úm. N. of a man îRa1jat. _
.; {vibhramin}2{vi-bhramin} úmf. moving hither and thither îChandom. _
.; {vibhrAnta}2{vi-bhrAnta} úmf. wandered or wandering about &c. (n. úimpers. `` it has been roamed "" îNalo7d.)
.; rolling or ogling (as the eyes
.; ~ below)
.; spread abroad (as fame) îPrab.
.; confused , bewildered îMBh.
.; {-nayana} úmf. one who rolls the eyes or casts side glances îR.
.; {-manas} úmf. bewildered or confused in mind îMBh.
.; {-zIla} úmf. confused in mind or disposition , intoxicated or insane îW.
.; úm. a monkey îib.
.; the disc of the sun or moon îib.
.; {vibhrAnti}3{vi-óbhrAnti} úf. whirling , going round îW.
.; hurry , agitation îib.
.; error , delusion îPrab. _
.; {vibhrAj}1{vi-úbhrAj}1 úA1. {-bhrAjate} (ep. also úP.) , to shine forth , be bright or radiant îRV. &c. &c.
.; ÷to shine through (úacc.) îRV. îAV.
.; Caus. {-bhrAjayati} , ÷to cause to shine or beam îMBh. îHariv. îBhP.
_.
.; {vibhrAj}2{vi-bhrA4j}2 úmf. (únom. {T}) shining , splendid , luminous îRV.
.; úm. (with {saurya}) N. of the author of îRV. x , 170 îAnukr.
.; {vibhrAja}3{vi-óbhrAja} úm. N. of a king îHariv.
.; {vibhrAjita}3{vi-óbhrAjita} úmf. (fr. Caus.) made splendid or bright , caused to shine îMBh. _
.; {vibhrASTi}2{vi4-bhrASTi} úf. radiance , flame , blaze îRV. _
.; {vibhru}1{vibhru} úm. (perhaps úw.r. for {vi-bhu}) a prince , king îMBh. iii , 12705 (úB. {-babhru}). _
.; {vibhreSa}1{vi-bhreSa} úm. (ú {bhreS}) commission of an offence , transgression (used to explain {pramoga}) îA1s3vS3r. îSch. _
.; {vibhvan}1{vi-bhvan} &c. ~ col. 1. _
.; {vimaMh}1{vi-ûmaMh} úA1. {-maMhate} , to distribute , bestow îRV. _
.; {vimajj}1{viûmajj} úP. {-majjati} , to plungo or dive into , enter into îMBh. vii , 9223 (perhaps úw.r. for {mi-majj}): Caus. {majjayati} , to submerge , cause to plunge , lead into (úloc.) îib. vi , 538.
.; {majjita}3{majjita} úmf. (fr. Caus.) submerged , drowned îib. iii , 10612. _
.; {vimata}1{vi-mata} ~ under {vi-ûman} , col. 3. _
.; {vimati}1{vi-mati}1 (or {matsara} &c. ~ p. 951 , col. 3. For 2.

{vi-mati} , - col. 3. _
 .{vimath}1{vi-ûmath} (or {manth}) , úP. úA1. {-mathati} , {øte} ,
 {-mathnAti} , {ønlte} &c. (in Veda generally úA1.
 .; úinf. {-mathitos} îAitBr.
 .; {øtum} îBhP.) , ÷to tear off , snatch away îTS. îS3Br.
 .; ÷to tear or break in pieces , rend asunder , bruise îib. îAitBr.
 îKa1t2h.
 .; ÷to cut in pieces , disperse , scatter îMBh. îR.
 .; ÷to confuse , perplex , bewilder îBhP.
 .{vimathita}3{vi-ómathita} úmf. crushed or dashed to pieces , scattered
 , dispersed , destroyed îS3a1n3khS3r. îMBh. &c. [979,3]
 .{vimathitR}3{vi-ómathitR} úm. a crusher , destroyer îS3a1n3khS3r. _
 .{vimanthana}2{vi-manthana} ún. churning îR. _
 .{vimAtha}2{vi-mAtha4} úm. the act of crushing or destroying utterly
 îTBr. îS3Br.
 .{vimAthin}3{vi-ómAthin} úmf. crushing down , destroying îKatha1s. _
 .{vimad}1{vi-ûmad}1 úP. {-mAdyati} (Ved. also {-madati}) , to be
 joyful or merry (only p. {-ma4dat}) îAV.
 .; ÷to become perplexed or discomposed îAitBr.
 .; ÷to confound , embarrass , disturb îS3a1n3khBr.: Caus , (only úaor.
 {vy-amImadam}) , to confuse , perplex , be. wilder îAV. _
 .{vimatta}2{vi-matta} úmf. discomposed , perplexed îAitBr.
 .; being in rut , ruttish îib. îKir.
 .; intoxicated îMW. _
 .{vimad}2{vi-mad}2 úf. úpl. N. of úpartic. verses or formulas
 îS3a1n3khBr. _
 .{vimada}2{vi-mada} &c. - p. 951 , col. 3. _
 .{vimadita}2{vi-madita} úmf. (fr. Caus.) discomposed , bewildered ,
 confused îAitBr. _
 .{vimadhya}1{vi-madhya} {vi-madhyama} , - p. 951 , col. 3. _
 .{viman}1{vi-ûman} (only r. úpl. pr. úA1. {-manmahe}) , to distinguish
 îRV. x , 92 , 3: Caus. {-mAnayati} to dishonour , slight , treat with
 disrespect , Sam2hitUp. îMBh. îKa1v. &c. _
 .{vimata}2{vi-mata} úmf. disagreed , at variance , of a different mind
 or disposition , hostile îA1s3vS3r.
 .; slighted , offended îBhP.
 .; any that may please (= `` every '') îSarvad.
 .; úm. an enemy îW.
 .; úm. orn. (?) N. of a place on the river Go-mati1 îR. 2.
 .{vimati}3{vi-ómati} úmf. of different opinion , úg. {dRDhA7di}
 .; úf. difference of opinion. dissent , disagreement about (úloc.)
 îPa1n2. îNaish. îSa1h.
 .; dislike , aversion îR.
 .; doubt , uncertainty , error îLalit. îSaddh.
 .; {-tA} , t (îMW.) , {-man} úm. (úg. {dRDhA7di}) , difference of
 opinion

.; {-vikIraNa} úm. a úpartic. Sama1dhi îBuddh.
 .; {-samudghAtin} úm. N. of a prince îib. _
 .{vimAna}2{vi-mAna}2 úm. (for 1. - p. 951 , col. 3
 .; for 3. under {vi-ûmA}) disrespect , dishonour (- {a-vi@mana}).
 .{vimAnana}3{vi-ómAnana} ún. (and {A} úf.) disrespect , contempt ,
 slight , humiliation îMBh. îKa1v. &c.
 .; refusal , denial îSus3r.
 .{vimAnita}3{vi-ómAnita} úmf. (fr. Caus.) dishonoured , slighted ,
 treated with disrespect îMBh. îR. , &c.
 .{vimAnya}3{vi-ómAnya} úmf. to be dishonoured or offended îS3ak. _
 .{vimanas}1{vi-manas}1. 2 {vi-manthara} , {vimanyu} &c. - p. 951 ,
 col. 3. _
 .{vimabhUpAla}1{vima-bhUpAla} (?) , úm. N. of a , Scholiast îCat. _
 .{vimaya}1{vi-maya} - under {vi-ûme} , p. 981. _
 .{vimarda}1{vi-marda} {vi-marza} , - under {viûmRd} and {vi-ûmRz} ,
 p. 981 , col. 1. _
 .{vimarSa}1{vi-marSa} {øSaNa} , {øSin} , w.i. for {vi-marza} &c. _
 .{vimala}1{vi-mala} úmf({A})n. stainless , spotless , clean , bright ,
 pure (úlit. and úfig.) îMBh. îKa1v. &c. ({e} úind. at daybreak îMBh. v
 , 7247)
 .; clear , transparent îSarvad.
 .; white (- {øle7bha})
 .; úm. a magical formula recited over weapons îR.
 .; a úpartic. Sama1dhi îBuddh.
 .; a úpartic. world îib.
 .; a lunar year îL.
 .; N. of an Asura îKatha1s.
 .; of a Deva-putra and Bodhiman2d2a-pratipa1la îLalit.
 .; of a Bhikshu îib.
 .; of a brother of Yas3as îBuddh.
 .; (with Jainas) N. of the 5th Arhat in the past Utsarpin2i and of the
 13th in the present Avasarpin2i1 îL.
 .; of a son of Su-dyumna îBhP.
 .; of the father of Padma-pal1da îCat.
 .; of various authors (also with {saracvatI}) îib.
 .; ({A}) , úf. a species of Opuntia îL.
 .; a úpartic. S3akti îHcat.
 .; N. of Da1ksha1yan2i1 in Purusho7ttama îCat.
 .; of a Yogini îHcat.
 .; of a daughter of Gandharvi1 îMBh.
 .; (with Buddhists) N. of one of the 10 Bhu1mis or stages of perfection
 îDharmas.64
 .; ún. silver gilt îL.
 .; N. of a town (- {-pura})
 .; of a Tantra
 .; {-kirITa-hAra-vat} úmf. having a bright crest and pearl-necklace

îR.
 .; {-kIrti} úm. " of spotless fame ", N. of a Buddhist scholar
 .; {-nirdeza} úm. N. of a Mahāyāna-sūtra
 .; {-garbha} úm. a úpartic. Samādhi, Buddh.
 .; of a Bodhi-sattva and a prince îib.
 .; {-candra} úm. N. of a king îBuddh.
 .; {-tA} úf. {-tva} ún. stainlessness, cleanliness, brightness, clearness, purity îMBh. îKa1v. &c.
 .; {-datta} úm. a úpartic. Samādhi îBuddh.
 .; N. of a prince îib.
 .; ({A}), úf. N. of a princess îib.
 .; {-dAna} ún. a gift or offering to a deity îMW.
 .; {-nAtha-purANa} ún. N. of a Jaina úwk.
 .; {-nirbhAsa} úm. a úpartic. Samādhi îSaddhP.
 .; {-netra} úm. N. of a Buddha îib.
 .; of a prince îib.
 .; {-piNDaka} úm. N. of a serpent-demon îMBh.
 .; {-pura} ún. N. of a city îKatha1s. [980,1]
 .; {-pradIpa} úm. a úpartic. Samādhi îBuddh. {-prabha} úm. a úpartic. Samādhi îBuddh. (also {A} úf. îDharmas. 136)
 .; N. of a Buddha îib.
 .; of a Devaputra îib. (úv.l. {a-vimala-pø})
 .; ({A}), úf. N. of a princess îRa1jat.
 .; {-prabhAsa-zrI-tejo-rAja-garbha} úm. N. of a Bodhi-sattva îBuddh.
 .; {-prazno7ttara-mAlA} úf. N. of úwk.
 .; {-buddhi} úm. N. of a man îKatha1s.
 .; {-bodha} úm. N. of a Commentator îCat.
 .; {-brahma-varya} úm. N. of an author îib.
 .; {-bhadra} úm. N. of a man îBuddh.
 .; {-bhAsa} úm. a partic. Samādhi îib.
 .; {-bhUdhara} úm. N. of a Commentator îCat.
 .; {-maNi} úm. crystal îL.
 .; ({øNi-kara} úm. N. of a Buddhist deity, Klac.)
 .; {-mati} úmf. pure-minded, pure in heart îVP.
 .; {-mitra} úm. N. of a scholar îBuddh.
 .; {-vAhana} úm. N. of two princes îS3atr.
 .; {-vega-zrI} úm. N. of a prince of the Gandharvas îBuddh.
 .; {-vyUha} úm. N. of a garden îib.
 .; {-zrI-garbha} úm. N. of a Bodhisattva îib.
 .; {-svambhAva} úm. N. of a mountain îib.
 .; {ø-svabhAva} úm. N. of a mountain îib.
 .; {ø1A7kara} úm. N. of a prince îKatha1s.
 .; {ø1A7gra-netra} úm. N. of a future Buddha îSaddhP.
 .; {ø1A7tmaka} úmf. pureminded, clean, pure îL.
 .; {ø1A7tman}, 1, úmf. úid. îR.
 .; {ø1A7ditya} úm. a úpartic. form of the sun îCat.

.; {ø1A7dri} úm. N. of the mountain Vimala or Girnar in Gujarāt (celebrated for its inscriptions
 .; it is also called S3atrum2jaya) îL.
 .; {ø1A7nana} úmf. bright-faced îKa1v.
 .; {ø1A7nanda} (with {yogI7ndra}), úm. N. of a teacher îCat.
 ({øda-natha} úm. N. of an author
 .; {øda-bhASya} ún. N. of úwk.)
 .; {ø1A7pa} úmf. having pure water îLaghuk.
 .; {ø1A7rthaka} úmf. (said to be) = {vimalA7tmaka} îL.
 .; {ø1A7zoka} úm. or ún. (?) N. of a place of pilgrimage îMBh.
 .; {ø1A7zvA} úf. N. of a village îRa1jat.
 .; {øle7zvaratIrtha} ún. and {øle7zvara-puSkariNI-saMgama-tIrtha} ún. N. of two T1rthas îCat.
 .; {ølo7dakA}, or {ølo7dA} úf. N. of a river îMBh.
 .; {ølo7rja} or {ølogya} (?), ún. N. of a Tantra. _
 .{vimalaya}2{vi-malaya} úNom. úP. {øyati}, to make clear or pure îRagh. îKuval.
 .; {ølita} úmf. clear, pure îInscr.
 .{vimaliman}3{vi-ómaliman} úm. clearness, purity îDas3.
 .{vimalikaraNa}3{vi-ómalikaraNa} ún. the act of clearing, purification îSarvad. _
 .{vimastakita}1{vi-mastakita} vi-mahat &c. ^ p. 951, eol. 3. _
 .{vimA}1{vi-mA} ú3. úP. úA1. {-mAti}, {-mimIte}, to measure, mete out, pass over, traverse îRV. îBr. îKaus3.
 .; ÷to enumerate îBhP.
 .; ÷to ordain, fix, set right, arrange, make ready, prepare îRV. _
 .{vimAna}2{vi4-mAna}3 úmf({I})n. (for 1. ^ p. 951, col. 3
 .; for 2, under {vi-úman}) measuring out, traversing îRV. îAV. îMBh.
 .; úm. ún. a car or chariot of the gods, any mythical self-moving aerial car (sometimes serving as a seat or throne, sometimes self-moving and carrying its occupant through the air
 .; other descriptions make the Vimala more like a house or palace, and one kind is said to be 7 stories high
 .; that of Ra1van2a was called {puSpaka}, ^ q.v.
 .; the {nau-vø} [îRagh. xvi, 68] is thought to resemble a ship) îMBh. îKa1v. &c.
 .; any car or vehicle (esp. a bier) îRa1jat. vii, 446
 .; the palace of an emperor or supreme monarch (esp. one with 7 stories) îMBh. îKa1v. &c.
 .; a temple or shrine of a úpartic. form îVarBr2S.
 .; a kind of tower (?) îR. v, 52, 8
 .; a grove îJa1takam.
 .; a ship, boat îL.
 .; a horse îL.
 .; ún. measure îRV.
 .; extension îib.

.; (in med.) the science of (right) measure or proportion (úe.g. of the right relation between the humours of the body , of medicines and remedies &c.) îCar.

.; {-gamana} ún. ``" going in a car "" , N. of a ch. of the îGan2P.

.; {cArin} úmf. travelling in a celestial car îMW.

.; {-cyuta} úmf. fallen from a celñcestial car îRa1jat.

.; {-tA} úf. {-tva} ún. the state or condition of a celñcestial car îKa1v. îKatha1s.

.; {-nirvyUha} úm. a úpartic. Samidhi îKa1ran2d2.

.; {-pAla} úm. the guardian of a celñcestial car îMBh.

.; {-pratima} úmf. resembling a celñcestial car îMBh.

.; {-prabhu-tA} úf. the ownership of a celñcestial car îMW.

.; {-mAhAtmya} ún. N. of a ch. of the îVP.

.; {-yAna} úmf({A})n. going or driving in a celñcestial car îBhP.

.; {-rAja} úm. the driver of a celestial car îMW.

.; {-lakSaNa} ún. N. of úwk. on architecture

.; {-vat} úind. like a self-moving car îKir.

.; {-vidyA} úf. {-suddhi-pUjA} úf. N. of úwks.

.; {-stha} úmf. standing on a celñcestial car îMW.

.; {-sthAna} ún. N. of awk. on medicine.

.; {vimAnaka}3{vi4-ómAnaka} (úifc.) = {vi-mAna} , a celestial car îKatha1s.

.; a seven-storied palace or tower îR. _

.; {vimAnIkR}2{vimAnI-ûkR} úP. {-karoti} , to turn into a celestial car îKa1d. _

.; {vimAMsa}1{vi-mAMsa} {vi-mAtR} &c. ^ p. 951. _

.; {vimAtavya}1{vi-mAtavya} ^ under {vi-ûme}. _

.; {vimArga}1{vi-mArga}1 &c. ^ p. 951 , col. 3. _

.; {vimArga}1{vi-mArga}2 ^ under {vi-ûmRj}. [980,2] _

.; {vimArgaNa}1{vi-mArgaNa} ún. (û {mArg}) the act of seeking for (úgen.) îKir. _

.; {vimi}1{vi-ûmi} úP. îA. {-minoti} , {-minute} , to fix , build , erect îRV. îBr. îGr2S3rS. _

.; {vimita}2{vi4-mita} úmf. fixed , built &c.

.; ún. a square shed or large building resting on four posts (úifc. any hall or building) îS3Br. îS3rS. îChUp. _

.; {vimizr}1{vi-ûmizr} úP. {-mizrayati} , to mix or mingle together îMBh.

._
.; {vimizra}2{vi-mizra} úmf({A})n. mixed , mingled , miscellaneous îMBh. îHariv. îVarBr2S.

.; mixed or mingled with , attended or accompanied by (úinstr. or úcomp.) îib. îSus3r. &c.

.; applied to one of the 7 divisions into which the course of Mercury , úaccord. to Para1s3ara , is divided îVarBr2S.

.; ún. capital and interest &c. , Lil.

.; {vimizraka}3{vi-ómizraka} úmf. mixed , miscellaneous îVarBr2S.

.; ún. a kind of salt îL.

.; {vimizrita}3{vi-ómizrita} úmf. mixed , mingled (with {lipi} úf. a úpartic. mode of writing) îLalit. _

.; {vimukta}1{vi-mukta} ^ under I. {vi-ûmuc}. _

.; {vimukha}1{vi-mukha} úmf({A})n. having the face averted , turned backwards (úacc. with û {kR} "" , to cause to fly "" , ``" putto flight "") îMBh. îKa1v. &c.

.; turning away from (úgen.) , disappointed , downcast îKa1v. îKatha1s. îPur.

.; averse or opposed to , abstaining or desisting from (úloc. , úabl. , úgen. with {upari} , or úcomp.) îMBh. îKa1v. &c.

.; (úifc.) indifferent to îVcar.

.; adverse , hostile (as fate) , Ven2ls.

.; (úifc.) wanting , lacking , S3a1ntis3.

.; (({vi} úpriv.) without the mouth or opening) îS3a1rn3gS.

.; deprived of the face or head îHariv.

.; ún. N. of a text (îVS. xvii , 86

.; xxxix , 7) îKa1tyS3r.

.; of a Muni (v. l. {vimuca}) îR.

.; {-tA} úf. {-tva} ún. aversion , disinclination to (úloc. , úacc. with {prati} , or úcomp.) îKa1v. îSa1h. _

.; {vimukhaya}2{vimukhaya} úNom. úP. {øyati} , to render averse

.; {økhita} úmf. averse , hostile îKa1d. _

.; {vimukhin}2{vimukhin} úmf. having the face averted , averse from , hostile îW.

.; {økhi-tA} úf. (or {-tva} ún.) turning away , aversion , enmity îib.

._
.; {vimukhI}2{vimukhI} in úcomp. for {vimukha}. {-karaNa} ún. (úifc.) the rendering averse to , S3am2k ,
.; {vimukhIkR}3{vimukhI-ûkR} úP. {-karoti} , to put to flight îMBh. îHariv.

.; ÷to render averse or indifferent to (úabl. or úcomp.) îS3am2k.

.; {-kRta} úmf. turned away , averse , indifferent îib. îCaurap.

.; frustrated îR.

.; {vimukhIbhAva}3{vimukhI--bhAva} úm. aversion îGi1t.

.; {vimukhIbhU}3{vimukhI--ûbhU} úP. {-bhavati} , to turn the back , flee îRagh.

.; ÷to turn away from (úabl.) îMr2icch. _

.; {vimugdha}1{vi-mugdha} ^ under {vi-ûmuh}. _

.; {vimuc}1{vi-ûmuc}1 úP. úA1. {-muJcati} , {øte} (úImpv. {-mumoktu} îRV. i , 24 , 13) , to unloose , unharness (úA1. ``" one's own horses "") , unyoke (úie. make to halt , cause to stop or rest "") îRV. &c. &c.

.; ÷to take off (clothes , ornaments &c.) îMBh. îKa1v. &c.

.; ÷to release , set free , liberate îib.

.; ÷to leave , abandon , quit , desert , give up , relinquish îib.

.; ÷to shun , avoid îMun2d2Up. îBhag. &c.

.; ÷to lose (consciousness) îHariv.
.; ÷to pardon , forgive îGi1t. îBhP.
.; ÷to emit , discharge , shed , pour or send forth îMBh. îR. îPan5cat.
(with {grastam} , to set free a seized planet úi.e. ``" free it from
eclipse "" îSu1ryas.)
.; ÷to throw , hurl , cast (with {AtmAnam} and úloc. , ``" to cast one's
self into "" îUttarar.) îMBh. îR. &c.
.; ÷to utter (a sound) îMBh.
.; ÷to assume (a shape) îMn. i , 56
.; ÷to lay (eggs) îPan5cat. i , 353/354/
.; úPass. {-mucyate} , ÷to be unloosed or detached &c.
.; ÷to be slackened (as reins) îS3ak.
.; ÷to drop or be expelled (prematurely , as a fetus) îSus3r.
.; ÷to be freed or delivered or released (esp. from the bonds of
existence) , get rid of , escape from (úabl. , úadv. in {-tas} úgen. ,
or úinstr.) îMn. îMBh. &c.
.; ÷to be deprived of (úinstr.) îHit.: Caus. {-mocyati} , to loosen ,
detach îS3ak.
.; ÷to unyoke îKaus3.
.; ÷to set free , deliver from (úabl.) îMn. îMBh. &c.
.; ÷to keep off , avoid îR.: úDesid. {-mumukSati} , {øte} , to wish to
liberate (úA1. ``" one's self "") îBhP. _
.{vimukta}2{vi-mukta} úmf. unloosed , unharnessed &c.
.; set free , liberated (esp. from mundane existence) , freed or
delivered or escaped from (úabl. , úinstr. , or úifc.
.; rarely úibc.
.; cf. {-zApa}) îMn. îMBh. &c.
.; deprived of(úinstr.) îMBh.
.; launched (as a ship) îR.
.; given up , abandoned , relinquished , deserted úib. îBhP.
.; hurled , thrown îMBh.
.; emitted or discharged by , flowing from (úcomp.) îRatna7v.
.; shed or bestowed on (úloc.) îRa1jat.
.; (a snake) which has recently cast its skin îMBh. viii , 740
.; dispassionate îR. iv , 32 , 18
.; {-kaNTha} úmf. having the throat or voice unloosed , raising a loud
cry ({am} úind. aloud , at the top of one's voice) îAmar.
.; {-keza} úmf. having flowing or dishevelled hair îBhP.
.; {-tA} úf. loss of (úgen.) îKa1m.
.; {-pagraha} úmf. with slackened reins îBhat2t2.
.; {-maunam} úind. breaking silence îKatha1s. [980,3]
.; {-zApa} úmf. released from the (consequences) of a curse îVP.
.; {-sena} úm. N. of a teacher îBuddh.
.; {øtA7cArya} úm. N. of an author îCat.
.{vimukti}3{vi-ómukti} úf. disjunction (opp. to {yukti}) îAitBr.
.; (úifc.) giving up îKum.

.; release , deliverance , liberation îKa1v. îKatha1s. îPur.
.; release from the bonds of existence , final emancipation îKap. îVP.
.; {-candra} úm. N. of a Bodhi-sattva îBuddh.
.; {-patha} úm. the way of final emancipation îMW.
.; {-mahiman} úm. N. of úwk. _
.; {vimuc}2{vi-mu4c}2 úf. unyoking , alighting , stopping , putting up
îRV. ({vimuco@napAt} , ``" son of unyoking "" , N. of Pu1shan as ""
conductor on the way to the next world "" úib.)
.; {vimuca}3{vi-ómuca} úm. N. of a R2ishi îMBh. _
.; {vimoka}2{vi-moka4} úm. unyoking , unbending , cessation , termination
îTS. îAV.
.; letting go , abandoning , giving up îAgP.
.; deliverance from (úabl. or úcomp.) îNya1yam. îSch.
.; liberation from sensuality or worldly objects îSarvad.
.; {vimokam}3{vi-ómo4kam} úind. so that the horses are unharnessed or
changed îTS. îBr.
.; {vimoktavya}3{vi-ómoktavya} úmf. to be let loose or set at liberty
îMBh.
.; ÷to be given up or abandoned îR.
.; ÷to be discharged or hurled or cast at (údat. or úloc.) îMBh.
.; {vimoktR}3{vi-ómoktR4} úmf({trI4})n. one who unyokes or unharnesses
îVS. îTBr.
.; {vimokya}3{vi-ómokya} ^ {a-vimokya4}. _
.; {vimocaka}2{vi-mocaka} úmf. releasing , delivering from (úifc.) îCat.
.; {vimocana}3{vi-ómo4cana} úmf({I})n. unyoking , loosening îRV.
.; &c. &c.
.; úm. N. of S3iva îMBh.
.; ({I}) , úf. N. of a river îVP.
.; ún. unharnessing , alighting , stopping for rest , relief. îRV. îTS.
îS3Br.
.; deliverance , liberation (esp. from sin) îMBh. îMa1rkP.
.; giving up , abandoning îMBh.
.; N. of a place of pilgrimage úib.
.; {vimocanIya}3{vi-ómocanIya} úmf. (úifc.) relating to the unharnessing
of îS3Br. îKa1tyS3r. (cf. {dundubhi-} and {ratha-vø}).
.; {vimocita}3{vi-ómocita} úmf. (fr. Caus.) loosened , liberated
.; úm. N. of S3iva îS3ivag.
.; {vimocya}3{vi-ómocya} úmf. to be released or delivered îMBh. _
.; {vimuda}1{vimuda} úm. or ún. (?) a úpartic. high number îBuddh. _
.; {vimuh}1{vi-úmuh} úP. A1
.; {-muhyati} , {øte} , ÷to be confused , become bewildered or
stupefied , faint away îYa1jn5. îMBh. &c.: Caus. {-mohayati} , to
confuse , bewilder , infatuate îMBh. îKa1v. &c.
.; ÷to confound , efface îSa1y. _
.; {vimugdha}2{vi-mugdha} úmf. confused , bewildered , infatuated îHit. _
.; {vimUDha}2{vi-mUDha} úid. îMBh. îKa1v. &c.

.; (úifc.) perplexed as to , uncertain about îKatha1s.
.; foolish , stupid îPrab.
.; {-cetas} (îR.) , {-dhI} (Ma1rkP) , úmf. foolish-minded , simple
.; {-bhAva} úm. bewildered state , confusion îMW.
.; {-saMjJa} úmf. bewildered in mind , senseless , unconscious îW.
.; {øDhA7tman} úmf. foolish-minded , perplexed in mind , senseless
îBhag.
.{{vimUDhaka}3{vi-ómUDhaka} ún. a kind of farce îBhar. (perhaps úw.r. for
{dvi-gUDhaka}). _
.{{vimoha}2{vi-moha} úm. confusion of the mind , perplexity (also
{mati-vø}) , Katha1s. îBhP.
.; a kind of hell îVP.
.; {-da} úmf. causing perplexity , bewildering îKatha1s.
.{{vimohaka}3{vi-ómohaka} úmf({ikA})n. bewildering the mind , bewitching
îNaish.
.{{vimohana}3{vi-ómohana} úmf. úid. îBhP.
.; úm. a kind of hell îVP. (cf. {naraka})
.; ún. confusion , perplexity îRa1jat. îPrab.
.; the art of confusing or bewildering (= {Akuli-karaNa}) îPa1n2. 7-2.
54 îSch.
.{{vimohita}3{vi-ómohita} úmf. confused , infatuated , bewitched ,
beguiled îR. îKatha1s. &c.
.{{vimohin}3{vi-ómohin} úmf. perplexing , bewildering , Katha1s. îBhP. _
.{{vimUrchita}1{vi-mUrchita} úmf. (û {murch}) thickened , coagulated ,
become solid îYa1jn5. îVa1gbh.
.; (úifc.) full of , mixed with , Bh. îCar.
.; resounding with îBhP.
.; ún. `` becoming stiff '' , fainting , a swoon îDivyA7v. _
.{{vimUrta}2{vi-mUrta} úmf. coagulated , become hard or solid ,
Sa1n3khBr. _
.{{vimRj}1{vi-ûmRj} úP. úA1. {-mArSTi} , {-mRSTe} (úpf. úPot.
{-mAmRjIta} îRV.) , to rub off or out , purify , cleanse îBr. îS3rS.
.; ÷to rub dry îTS.
.; ÷to rub on or in , anoint , smear with (úinstr.) îGr2S3rS.
.; ÷to wipe off îMBh. îMr2icch.
.; ÷to rub , stroke , caress îMBh. îR. &c.
.; úA1. (with {tanva4m}) , ÷to adorn or arm one's self îRV. vii , 95 ,
3. _
.{{vimArga}2{vi-mArga}2 úm. (for 1. - p. 951 , col. 3) wiping off
îA1pS3r. îSch.
.; a broom , brush îL. _
.{{vimArjana}2{vi-mArjana} ún. wiping off , cleansing , purifying
îS3a1n3khS3r. _
.{{vimRSTa}2{vi-mRSTa}1 úmf. (for 2. - under {vi-ûmRz}) rubbed off &c.
.; depressed (below)
.; {rAga} úmf. having the colour refined or purified îKum.

.; {øTA7ntarA7Msa} úmf. having the space between the shoulders a
little depressed ({{nyUna} îSch.) îS3Br. _
.{{vimRd}1{vi-ûmRd} úP. {-mRdnAti} , {-mardati} , to crush or press to
pieces , bruise , pound , grind down , lay waste , destroy îMn. îMBh.
&c. [981,1]
.; ÷to rub together îSus3r.: Caus. {-mardayati} , to crush to pieces ,
bruise îKa1v. îPur.
.; ÷to rub îSus3r. _
.{{vimarda}2{vi-marda} úm. crushing , bruising , grinding , pounding ,
rubbing , friction îMBh. îKa1v. &c.
.; trampling îRatna7v.
.; hostile encounter , conflict , scuffle , fight , war , tumult îMBh.
îKa1v. &c.
.; laying waste , devastation , destruction îib.
.; interruption , disturbance îMr2icch. îHit.
.; touch , contact îSa1m2khyak.
.; refusal , rejection îR.
.; complete obscuration , total eclipse îSu1ryas. îVarBr2S.
.; weariness , tediousness îMW.
.; the trituration of perfumes îW.
.; Cassia Sophora îL.
.; N. of a prince îMa1rkP.
.; {-kSama} úmf. patient of being trampled on (in wars or tumults ,
said of the earth) îUttar.
.; {ødA7rdha} ún. the time from the apparent conjunction to the end of
an eclipse îW.
.; {ødo7ttha} úm. fragrance arising from the trituration of perfumes
îib.
.{{vimardaka}3{vi-ómardaka} úmf. crushing , pounding , destroying
îHariv.
.; úm. the act of pounding , grinding , destroying , Mw.
.; rolling îib.
.; the trituration of perfumes îib.
.; the conjunction of the sun and moon , eclipse îib.
.; Cassia Tora îL.
.; N. of a man îDas3.
.{{vimardana}3{vi-ómardana} úmf. pressing , squeezing îSa1h.
.; crushing , destroying îMBh. îR. &c.
.; fragrance , perfume îGal.
.; N. of a Ra1kshasa îR.
.; of a prince of the Vidya1dharas îKatha1s.
.; ún. (and {A} úf.) the act of rubbing or grinding , or pounding or
crushing îGaut. îA1past.
.; hostile encounter , fight , battle , war îPrab. îBhP.
.; devastation , destruction îMBh.
.; the trituration of perfumes îW.

.; an eclipse ïib.

.; {vimardita}3{vi-ómardita} úmfn. (fr. Caus.) crushed , bruised , &c. ïR. ïBhP.

.; rubbed , anointed ïSus3r.

.; {vimardin}3{vi-ómardin} úmfn. crushing to pieces , destroying , removing ïMBh. ïVarBr2S. &c. _

.; {vimRdita}2{vi-mRdita} úmfn. bruised , pounded , broken , rubbed ïYa1jn5. ïR. ïSus3r.

.; {dhvaja} úmfn. having a crushed or broken banner ïR. _

.; {vimRdh}1{vi-mR4dh} úm. (û {mRdh}) a despiser , foe , enemy ïVait.

.; " averter of enemies " , N. of Indra ïRV.

.; {ømRd-vat} úmf({atI})n. belonging to Indra ïS3a1n3khBr.

.; {vimRdha}3{vi-ómRdha4} úmf({A})n. warding off an enemy ïTS. _

.; {vimRz}1{vi-ûmRz} (often confounded with {vi-ûmRS}) , úP. {-mRzati} , to touch (with the hands) , stroke , feel ïMBh. ïR.

.; ÷to touch (mentally) , be sensible or aware of , perceive , consider , reflect on , deliberate about ïRV. &c. &c.

.; ÷to investigate , examine , try , test ïMBh. ïKa1v. &c.

.; (with úinf.) ÷to hesitate about doing anything ïSa1h.: Caus.

{-marzayati} , to ponder , reflect on , consider ïKa1v. ïPan5cat. ïBhP.

_.
.; {vimarza}2{vi-marza} úm. consideration , deliberation , trial , critical test , examination ïPan5cavBr. ïMBh. &c.

.; reasoning. discussion ïPrab.

.; knowledge , intelligence ïSarvad.

.; N. of S3iva ïMBh.

.; (in dram.) critical juncture or crisis (one of the 5 Sam2dhis or junctures of the plot , intervening between the {garbha} or germ and the {nirvahana} or catastrophe , úe.g. in the S3akuntala1 the removal of her veil in the 5th act) ïBhar. ïDas3ar. &c.

.; {-vat} úmfn. reflecting , meditative , doubtful ïJa1takam.

.; {-vAdin} úmfn. uttering discussions , one who reasons , a reasoner ïPrab.

.; {øzA7Gga} ún. a division of the dramatic Vimars3a (of which there are said to be 13) ïBhar.

.; {vimarzana}3{vi-ómarzana} úm. (written {ømarSaNa}) N. of a king of the Kira1tas ïCat.

.; ún. discussing , investigation ïBhP.

.; {vimarzita}3{vi-ómarzita} úmfn. (fr. Caus.) reflected on , considered ïPan5cat.

.; {vimarzin}3{vi-ómarzin} úmfn. considering , trying , examining ïKatha1s. ïSarvad. _

.; {vimRza}2{vi-mRza} úm. reflection , consideration , deliberation ïib.

.; {vimRzita}3{vi-ómRzita} úmfn. reflected on , considered ïBhP. 1.

.; {vimRzya}3{vi-ómRzya} úmfn. to be tried or examined ïib. 2.

.; {vimRzya}3{vi-ómRzya} úind. having deliberated or considered ({-kArin}

, úmfn. acting after due deliberation) ïHit. _

.; {vimRSTa}2{vi-mRSTa}2 úmfn. (for 1. ¯ under {vi-ûmRj}) reflected on , considered , weighed ïMW. _

.; {vimRS}1{vi-ûmRS} úP. úA1. {-mRSyati} , {øte} , or {-marSati} , {øte} (cf. {vi-ûmRz}) , to 1 , e distressed , bear hardly ïW. _

.; {vimarSa}2{vi-marSa} úm. irritation , impatience , displeasure ïW.

.; {vimarSin}3{vi-ómarsin} úmfn. impatient , intolerant , averse , disliking ïib. _

.; {vime}1{vi-ûme} úA1. {-mayate} , to change places , alternate (?) ïRV. x , 40 , 10. _

.; {vimaya}2{vi-maya} úm. exchange , barter ïL. _

.; {vimAtavya}2{vi-mAtavya} úmfn. to be bartered with (úinstr.) ïVa1s. _

.; {vimegha}1{vi-megha} {vi-mogha} , &c. ¯ p. 952. _

.; {vimokS}1{vi-ûmoks} úP. {-mokSayati} , to set free , let loose , liberate ïMBh.

.; {vimokSa}3{vi-ómokSa4} úm. the being loosened or undone ïPa1rGr2. [981,2]

.; release , deliverance from (úabl. or úcomp.) ïMBh. ïR. &c.

.; liberation of the soul , úi.e. final emancipation (sometimes 8 , sometimes 3 kinds are enumerated , cf. ïDharmas.59 and 73) ïS3Br. ïBhag. &c.

.; letting loose , setting at liberty (a thief) ïMn. viii , 3 , 16

.; giving up , abandoning ïVPra1t. ïMBh.

.; letting flow , shedding (of tears) ïMBh.

.; gift , bestowal (of wealth) ïR.

.; discharge (of arrows) ïMBh.

.; {-karA} úf. N. of a Kim2-nari1 ïKa1ran2d2.

.; {vimokSaka}3{vi-ómokSaka} úmfn. one who releases from (úifc.) ïR.

.; {vimokSaNa}3{vi-ómokSaNa} úmfn. liberating from (úifc.) ïBhP.

.; ún. untying , loosening ïVarBr2S.

.; liberation , deliverance from (úabl. or úcomp.) ïMn. ïMBh. &c. (also from an embryo " ïMBh. i , 2369

.; {aNDa4'a-vø} " , laying eggs " ïPan5cat.

.; {asRg-vø} , letting blood " ïSus3r.)

.; taking off , casting away , Sr2in3ga1r.

.; giving up (the ghost) ïMBh.

.; discharging (arrows) ïR.

.; {vimokSin}3{vi-ómokSin} úmfn. one who has attained to final emancipation ïMBh. _

.; {vimocaka}1{vi-mocaka} {øcana} &c. ¯ p. 980. _

.; {vimba}1{vimba} &c. ¯ {bimba}. _

.; {vimrad}1{vi-ûmrad} (only úImpv. {-mradA}) , to make soft or tender , soften ïRV. vi , 53 , 3. _

.; {vimrit}1{vi-ûmrit} úP. {-mrityati} , to fall to pieces , crumble away , decay ïS3Br. _

.; {vimlai}1{vi-ûmlai} P , úA1. {-mlAyati} , {øte} , to wither away ,

languish , become weak or weary îChUp.: Caus. {-mlApayati} , to cause to wither or languish , weary , enfeeble îSus3r. _
 .{vimlAna}2{vi-mlAna}2 úmfn. (for 1. ˘ p. 952 , col. 1) faded or withered away , bereft of lustre or beauty , fresh , pure îW. _
 .{vimlApana}2{vi-mlApana} ún. causing to wither or languish , softening îSus3r. _
 .{viyaGga}1{viyaGga} ˘ 2. {avyaGga}. _
 .{viyat}1{vi-úyat}1 úA1. {-yatate} , to dispose in various rows îAV.: Caus. {-yAtayati} , to place in rows , arrange îTS.
 .; ÷to do penance îAV.
 .; ÷to torment , pain , punish îMBh. _
 .{viyat}1{vi-ya4t}2 úmfn. (pr. p. of {vi-} ú5. {i}) going apart or asunder îRV. i , 164 , 38
 .; being dissolved , passing away , vanishing îBhP.
 .; ún. the sky , heaven , air , atmosphere (prob. as ˘ that which parts asunder or forms the intermediate region between heaven and earth ˘) îVS. &c. &c.
 .; ether (as an element) îBhP. îSarvad.
 .; N. of the 10th mansion îVarBr2S.
 .; a kind of metre îVS.
 .{viyatpatAkA}3{vi-ya4t--patAkA} úf. ˘ sky-banner ˘ , lightning , R2it. iii , 12.
 .{viyatpatha}3{vi-ya4t--patha} úm. ˘ sky-path ˘ , the atmosphere îDharmas3.
 .{viyatstha}3{vi-ya4t--stha} úmfn. standing or being in the air îMBh. _
 .{viyac}2{viyac} in úcomp. for {vi-yat}.
 .{viyaccara}3{viyac--cara} úmfn. flying through the air îMBh.
 .{viyaccArin}3{viyac--cArin} úm. ˘ sky-goer ˘ , Falco Cheela (= {cilla}) îL. _
 .{viyad}2{viyad} in úcomp. for {vi-yat}.
 .{viyadgaGgA}3{viyad--gaGgA} úf. the heavenly Ganges , úi.e. the galaxy îL.
 .{viyadgata}3{viyad--gata} úmfn. moving or flying in the air îMBh. îS3is3.
 .{viyadgati}3{viyad--gati} úf. motion in the air îW.
 .{viyadbhUti}3{viyad--bhUti} úf. ˘ sky-power ˘ , darkness îb.
 .{viyadvyApin}3{viyad--vyApin} úmfn. filling the air , Vr2ishabha1n. _
 .{viyan}2{viyan} in úcomp. for {vi-yat}.
 .{viyanmaNi}3{viyan--maNi} úm. ˘ skyjewel ˘ , the sun îL.
 .{viyanmadhyahaMsa}3{viyan--madhya-haMsa} úm. ˘ the flamingo in the middle of the sky ˘ , the sun îDas3.
 .{viyanmaya}3{viyan--maya} úmf({I})n. consisting of air îHcar. _
 .{viyati}1{viyati} úm. N. of one of the six sons of Nahusha îPur.
 .; a bird îL. _
 .{viyam}1{vi-úyam} úP. {-yacchati} (3. úpl. úpf. úA1. {-yemire}) îRV. iv , 54 , 5) , to spread out , extend îRV.

.; ÷to stretch out the legs , step out (as a running horse) îb.
 .; ÷to hold apart or asunder îb.: Caus. {-yAmayati} to stretch out , extend îAV. _
 .{viyata}2{vi-yata} úmfn. stretched out , extended , kept apart îRV. îAV.
 .; ({am}) , úind. separately , at intervals , intermittently îS3rS. _
 .{viyama}2{vi-yama} úm. (only îL.) = next îPa1n2. 3-3 , 63. _
 .{viyAma}2{vi-yAma} úm. (only îL.) a úpartic. measure of length (= a fathom measured by the two extended arms)
 .; for bearance , restraint
 .; rest , stop , cessation , pain , distress. _
 .{viyA}1{vi-úyA} úP. {-yAti} , to go or pass through , traverse , cross , drive through (with a car) , cut through (with wheels) , destroy îRV. îMaitrS. îS3Br.
 .; ÷to depart , turn away îMaitrS. îBhP.
 .{viyAta}3{vi-óyAta} úmfn. ˘ gone apart or from the right path ˘ , shameless , impudent , ill-behaved îL.
 .; {-tA} úf. = next îS3is3.
 .{viyAtiman}3{vi-óyAtiman} úm. shamelessness , impudence îL. _
 .{viyAGga}1{viyAGga} ˘ 2. {avyaGga}. [981,3] _
 .{viyAsa}1{vi-yAsa4} úm. (ú {yas}) N. of a úpartic. demon who inflicts torment in Yama's world îVS. îTS. _
 .{viyu}1{vi-úyu} úP. {-yuyoti} , {-yauti} , to separate , part (intr.) îRV. îAV.
 .; ÷to be separated from or deprived of (úinstr.) îRV. îVS.
 .; ÷to separate (trans.) , divide , detach or exclude from , deprive of (úinstr.) îRV.
 .; ÷to keep off , avert îS3is3.
 .; ÷to spread , scatter îTS.
 .; ÷to open îRV. _
 .{viyuta}2{vi4-yuta} úmfn. separated from , deprived of (úinstr. or úcomp.) îRV. &c. &c.
 .; not being in conjunction with (úcomp.) îVarBr2S.
 .; diminished , that from which something has been subtracted îSu1ryas.
 .; ({A}) , úf. údu.'the two separated ones ˘ , heaven and earth îRV. iii , 54 , 7
 .; {øtA7rthaka} úmfn. void of meaning , L-
 .{viyuti}3{vi4-óyuti} úf. the difference between two quantities îBijag. _
 .{viyotR}2{vi-yotR4} úmfn. one who divides or separates îRV. iv , 55 , 5. _
 .{viyuj}1{vi-úyuj} úP. úA1. {-yunakti} , {-yuGkte} , to disjoin , detach , divide , separate from or deprive of (úinstr. , rarely úabl.) îAV. &c. &c.
 .; ÷to part from (úinstr.) îS3am2k.
 .; (úA1.) ÷to forsake , abandon (úacc.) îKir.

.; ÷to relax , abate , yield îBhP.: úPass. {-yujyate} , to be separated from or deprived of , lose (úinstr.) îMBh. îKa1v. &c.
.; ÷to break (a vow , úinstr.) îMn. , v , 91
.; ÷to be relaxed , yield , give way îR.: Caus. {-yojayati} , {øte} , to cause to be disjoined , separate or deliver from , deprive of (úinstr. or úabl.) îMBh. îKa1v. &c.
.; ÷to rob îMBh.
.; ÷to subtract îLi11. _
. {viyukta}2{vi-yukta} úmf. disjoined , detached , separated or delivered from , deprived or destitute of. deserted by (úinstr. or úcomp.) îMn. îMBh. &c.
.; disunited (as husband and wife) îMn. ix , 102
.; failing , deficient îMW.
.; {-tA} úf. (úifc.) the being free from îL. _
. {viyoga}2{vi-yoga} úm. disjunction , separation (esp. of lovers) , loss or absence or want of (úinstr. with or with out {saha} úabl. , or úcomp.) îMn. îMBh. &c. ({øgaM} û {gam} , to be lost îMr2icch. ix , 34/35)
.; giving up , getting rid of , abstention from (úcomp.) îGaut.
.; subtraction îGan2it.
.; = {vi-yuti} , Bi1jag.
.; a úpartic. astrological Yoga îCat.
.; {-tas} úind. (úifc.) from want of , in consequence of any one's absence îKatha1s.
.; {-tA} úw.r. for {øgi-tA} (¯ q.v.) îKatha1s.
.; {-pura} ún. N. of a town îib.
.; {-bAhya} úmf. excluded from separation , not separated îMW.
.; {-bhAj} úmf. suffering from sñseparated îW.
.; {øgA7vasAna} úmf. ending in sñseparated ({-tva} ún.) îMW.
.; {øgA7vaha} úmf. bringing or causing separation îS3a1ntis3. _
. {viyogAya}2{vi-yogAya} úA1. , {øyate} , to be like or resemble a separation îSubh. _
. {viyogin}2{vi-yogin} úmf. separated or absent from (úinstr. or úcomp.) îKatha1s. îMa1rkP. îDhu1rtas.
.; liable to separation (¯ {a-vø})
.; úm. the ruddy goose , Anas Casarca (cf. {cakravAka}) îL.
.; ({inI}) , úf. a woman separated from her husband or lover îMW.
.; a kind of metre (commonly called {vaitAlIya} , ¯ q.v.)
.; {øgi-tA} úf. the being separated , separation îKatha1s. _
. {viyogIkarANa}2{viyogI-karA7Na} ún. causing separation , = {hiMsA} îS3i11. _
. {viyojana}2{vi-yojana} ún. detaching or liberating from (úcomp.) îSarvad.
.; separation from (úcomp.) îKa1v. îKatha1s.
.; subtraction , Lil.
. {viyojanIya}3{vi-óyojanIya} úmf. to be separated from or deprived of

(úinstr.) îKull. on îMn. viii , 374.
. {viyojita}3{vi-óyojita} úmf. (fr. Caus.) disjoined , disunited , separated from or deprived of (úinstr. or úcomp.) îMBh. îKa1v. &c.
. {viyojya}3{vi-óyojya} úmf. to be separated from (úabl.) îPan5cat. _
. {viyotR}1{vi-yotR} ¯ under {vi-úyu}. _
. {viyodha}1{vi-yodha} {vi-yoni} &c. ¯ p. 952 , col. 1. _
. {virakta}1{vi-rakta} &c. ¯ under {vi-úraJj}. _
. {virakS}1{vi-úrakS} úP. {-rakSati} , to watch over , guard , protect îAV. îMBh. _
. {viraga}1{viraga} úm. or u. (?) a úpartic. high number îBuddh. _
. {virac}1{vi-úrac} úP. {-racayati} (rarely úA1.
.; úaor. {vy-araracat} , once {-arIracat}
.; úind. p. {vi-racayya}
.; úPass. {vi-racyate}
.; úaor. {vy-araci}) , ÷to construct , contrive , form , fashion , make , arrange îKa1v. îKatha1s. &c.
.; ÷to build , erect îRa1jat.
.; ÷to invent , produce , compose , write îKa1v. îVarBr2S. &c.
.; ÷to put on , don , wear îKa1v. îBhP.
. {viracana}3{vi-óracana} ún. (and {A} úf.) arrangement , disposition , embellishment îKa1v. (with {alakAnAm} , beautifully arranged locks îBa1llar.)
.; putting on , wearing (ornaments &c.) îVikr. îMa1llati1m.
.; composition , compilation îW.
. {viracayitavya}3{vi-óracayitavya} úmf. to be formed or made îS3am2k.
. {viracita}3{vi-óracita} úmf. constructed , arranged &c. [982,1]
.; performed îBhP.
.; composed , written , Kalid. îPan5cat.
.; put together , spoken , uttered (¯ úcomp.)
.; put on , worn îRagh.
.; furnished with (úinstr.) îMegh.
.; put in , inlaid , set îMW.
.; ({A}) , úf. N. of a woman îKatha1s.
.; {-pada} úmf. (a speech or song &c.) the words of which are artificially composed or arranged , rhythmic , poetic îKa1llid.
.; {-vapus} úmf. one who has his body formed or arranged îMW.
.; {-vAc} úmf. one who has composed a speech or who has spoken îRagh.
.; {øto7kti} úmf. úid. îKatha1s. _
. {viraja}1{vi-rajaja} (3. {vi+rajaja} for {rajas}) , úmf({A})n. free from dust , clean , pure (also úfig. `` free from passion '') îS3Br. îMBh. &c.
.; free from the menstrual excretion îL.
.; úm. N. of a Marut-vat îHariv.
.; of a son of Tvasht2r2i îBhP.
.; of a son of Pu1rn2iman îib.
.; of a pupil of Ja1tu1karn2ya îib.

.; of the world of Buddha Padma-prabha iSaddhP.
.; (úpl.) of a class of gods under Manu Sa1varn2i iBhP.
.; ({A}) , úf. Panicum Dactylon (= {dUrA}) iMBh. (= {kapitthAnI} iL.)
.; of the wife of Nahusha (spiritual daughter of a class of Pitr2is called Su-svadhvas or Sva.svadhvas) iHariv.
.; of a mistress of Kr2ishn2a (who was changed into a river) iPan5car.
.; of a Ra1kshasi1 iCat.
.; ún. N. of a place of pilgrimage iMBh.
.; {-prabha} úm. N. of a Buddha iBuddh.
.; {-loka} úm. N. of a úpartic. world , VB.
.; {øjA7kSa} úm. N. of a mountain (to the north of Meru) iMa1rkP.
.; {øjAkSetra} ún. N. of a sacred district iCat.
.; {øje7zvarI} úf. N. of Ra1dha1 iPan5car. _
.; {virajas}2{vi-rajās} úmfn. = {-raja} , free from dust &c. iMBh. iKa1v. &c.
.; úm. N. of a serpent-demon iMBh.
.; of a R2ishi iHariv.
.; of a sage under Manu Ca1kshusha iib.
.; of a son of Manu Sa1varn2i iMa1rkP.
.; of a son of Na1ra1yan2a iMBh.
.; of a son of Kavi iib.
.; of a son of Vasishtha iBhP.
.; of a son of Paur2ama1sa iMa1rkP.
.; of a son of Dhr2ita-ra1sh2tra iMBh.
.; úf. a woman who has ceased to menstruate iL.
.; N. of Durga1 iL. {-karaNa} ún. freeing from dust , cleansing iKa1tyS3r. iSch.
.; {-tamas} úmfn. free from (the qualities of) passion and ignorance iL.
.; {-tejaH-svara} úm. N. of a serpendemon iBuddh.
.; {-tejo} "" {mbara-bhUSaNa} úmfn. having apparel and ornaments free from dust iMW. _
.; {virajaska}2{vi-rajaska} úmfn. = {-rajās} iMBh. iHariv. iBhP.
.; úm. N. of a son of Manu Sa1varn2i iBhP. _
.; {virajI}2{virajI} in úcomp. for {vi-raja} or {vi-rajās}.
.; {virajIkR}3{virajI--ikR} úP. úA1. {-karoti} , {-kurute} , to render free from dust or passion iib.
.; {-krita} úmfn. freed from dust , cleansed iS3is3. xiii , 49.
.; {-úbhU-} úP. {-bhavati} , to be or become free from dust or pñpassion (also with ú {as}) iPa1n2. 5-4 , 51 iSch.
.; {-bhUta} úmfn. free from dust or pñpassion. pure iMW. _
.; {viraJca}1{viraJca} úm. (perhaps fr. ú {rac}).N. of Brahma1 iBhP. iSch. _
.; {viraJcana}2{viraJcana} (iL.) ,
.; {viraJci}3{viraJóci} (iKa1v.) ,
.; {viraJcya}3{viraJócyā} (iBhP.) , úm. úid. _

.; {viraJj}1{vi-úraJj} úP. úA1. {-rajyati} , {øte} , to be changed in colour , be discoloured , lose one's natural colour iKa1v. iVarBr2S. &c.
.; ÷to become changed in disposition or affection , become indifferent to , take no interest in (úabl. or úloc.) iMBh. iKa1v. &c.: Caus.
.; {-raJjayati} , to discolour , stain iSus3r. _
.; {virakta}2{vi-rakta} úmfn. discoloured , changed in colour iRagh.
.; changed in disposition , disaffected , estranged , averse , indifferent to , úi.e. having no interest in (úabl. , úloc. , úacc. with {prati} , or úcomp.) iMBh. iKa1v. &c.
.; become indifferent , úi.e. arousing no interest iRa1jat.
.; impassioned , feeling excessive passion iW.
.; {-citta} úmfn. disaffected at heart , estranged iMW.
.; {-prakRti} úmfn. having disaffected subjects iKa1m.
.; {-bhAva} (iPan5cat.) , {-hRdaya} (iKatha1s.) , úmfn. = {-citta}
.; {øtA7sarvasva} ún. N. of úwk.
.; {virakti}3{vi-órakti} úf. change of disposition or feeling , alienation of mind , want of interest , freedom of passion , indifference to (úloc. , úgen. with {upari} , or úacc. with {prati}) iRa1jat. iPan5cat. iBhP.
.; indifference to worldly objects , weanedness from the world iBhP.
.; {-mat} úmfn. indifferent to (úloc.) iKatha1s.
.; connected with freedom from worldly attachment iBhP.
.; {-ratnA7vali} úf. N. of a Stotra. _
.; {viraGga}2{vi-raGga}2 úm. (for 1. ¯ p. 952 , col. 1) = 2. {virAga} iL. (cf. {vairangika}). _
.; {virajana}2{vi-rajana} úmfn. useful for or causing change of colour iCar. _
.; {viraJjanIya}2{vi-raJjanIya} ¯ {purISa-viraJjanIya}.
.; {viraJjita}3{vi-óraJjita} úmfn. estranged , cooled in affection iR. _
.; {virAga}2{vi-raAga}2 úm. (for 1. ¯ p. 952 , col. 1) change or loss of colour iNaish.
.; excitement , irritation iPa1n2. 6-4 , 91
.; aversion , dislike or indifference to (úloc. , úabl. , or úcomp.) iKa1v. iRa1jat. iBhP.
.; indifference to external things or worldly objects iSa1m2khyak.
.; the faulty suppression of a sound in pronunciation , RPrat [982,2]
.; a úpartic. high number iBuddh.
.; {-vat} úmfn. indifferent ({sarvatra} , `` to everything ") iCat.
.; {-viSabhRt} úmfn. cherishing the poison of dislike or aversion iMW.
.; {øgA7rha} úmfn. qualified for freedom from passion (= {vairaGgika}) iL.
.; {virAgaya}3{vi-órAgaya} úNom. úP.
.; {virAgayati}3{vi-raAgayati} to estrange , alienate iVishn2.
.; ÷to displease iDivyA7v.
.; {øgita} úmfn. exasperated , irritated iVajracch.
.; úifc. , feeling aversion or dislike to iMBh.
.; {virAgin}3{vi-órAgin} úmfn. indifferent to (úloc.) iMBh. iR. &c. _

.{viraTa}1{viraTa} úm. the shoulder îW.
.; a kind of black Agallochum îib.
.; N. of a king îib. _
.{viraN}1{vi-ûraN} Caus. {-raNayati} , to cause to sound , make to resound , play upon (a musical instrument) îBhP. _
.{virAN}2{vi-rAN} úm. an elephant îL. _
.{viraNa}1{vi-raNa}1 ^ {a4-vø}. _
.{viraNa}1{viraNa}2 ún. = {vIraNa} , Andropogon Muricatus îL. _
.{virata}1{vi-rata} {vi-rati} &c. ^ under {viûram} below. _
.{viratha}1{vi-ratha} &c. ^ p. 952 , col. 1. _
.{virad}1{vi-ûrad} úP. {-radati} , to rend asunder , sever îRV. i , 61 , 12
.; ÷to open to , bestow on , vii , 62 , 3. _
.{virada}1{virada} ^ {viruda}. _
.{virapz}1{vi-ûrapz} úA1. {-rapsate} , to be full to overflowing , abound in (úgen.) , have too much of (úinstr.) îRV. îAV.
.{virapza}3{vi-órapza4} úmf({I4})n. copious , abundant îRV. i , 8 , 8
.; úm. superabundance îib. iv , 50 &c.
.{virapzin}3{vi-órapzin} úmf. copious , exuberant , powerful , mighty îRV. îAV. îVS. _
.{viram}1{vi-ûram} úP. {-ramati} (rarely úA1.
.; cf. îPa1n2. 1-3 , 83) , ÷to stop (esp. speaking) , pause , cease , come to an end îTS. &c. &c.
.; ÷to give up , abandon , abstain or desist from (úabl.) îKa1tyS3r. îMBh. &c.: Caus. {-rA8mayati} , to cause to stop or rest &c. , bring to an end , finish îR. îBhP.: úDesid. , ^ {vi-riraMsA} . _
.{virata}2{vi-rata} úmf. stopped , ceased , ended îR. îKa1lid. &c. (ún. impers. , úe.g. {virataM@vAcA} "" , the speech ended "" îKatha1s.)
.; one who has given up or resigned or ceased or desisted from (úabl. , úloc. , or úcomp.) îMBh. îKa1v. &c.
.; {-tva} ún. the having come to an end , cessation îSa1h.
.; {-prasaGga} úmf. one who has ceased from being occupied in (úloc.) îKum. iii , 47
.; {øA7zaya} úmf. one whose desires have ceased or who has resigned worldly intentions îMW.
.{virati}3{vi-órati} úf. cessation , pause , stop , end (úibc. = finally) îKa1v. îKatha1s. &c.
.; end of or caesura within a Pada îS3rutab.
.; resignation , desistence or abstention from (úabl. , úloc. , or úcomp.) îKa1v. îVeda7ntas. îS3a1rn3gS. _
.{virama}2{vi-rama} úm. cessation , end îMBh. îBhP.
.; sunset îS3is3. ix , 11
.; (úifc.) desistence or abstention from îMBh.
.{viramamNa}3{vi-ramóamNa} ún. ceasing cessation îKa1tyS3r.
.; (úifc.) desistence from îSubh.
.{viramita}3{vi-óramita} úmf. (fr. Caus.) made to cease , stopped îBhP.

—
.{virAma}2{vi-rAma} úm. cessation , termination , end îS3a1n3khGr2. îMn. &c. (úacc. with û {yA} or {pra-ûyA} , to come to an end , rest)
.; end of a word or sentence , stop , pause (úifc. = ending with) , AîPra1t. îPa1n2. &c.
.; end of or caesura with in a Pa1da îS3rutab.
.; (in gram.) , the stop "" , N. of a small oblique stroke placed under a consonant to denote that it is quiescent , úi.e. that it has no vowel inherent or otherwise pronounced after it (this mark is sometimes used in the middle of conjunctions of consonants
.; but its proper use , according to native grammarians , is only as a stop at the end of a sentence ending in a consonant)
.; desistence , abstention îKa1s3. îVop.
.; exhaustion , languor îCar.
.; N. of Vishn2u îMBh.
.; of S3iva îS3ivag.
.; {-tA} úf. cessation , abatement îPan5car.
.{virAmaka}3{vi-órAmaka} úmf. ending in (úifc.) îL.
.{virAmaNa}3{vi-órAmaNa} ún. a pause îHeat. _
.{viriraMsA}2{vi-riraMsA} úf. (fr. úDesid.) the wish to cease or desist from îSubh. _
.{virala}1{virala} úmf({A})n. (perhaps from {vira} = {vila} for {bila} + {la} , ^ possessing holes "") having interstices , separated by intervals (whether of space or time) , not thick or compact , loose , thin , sparse , wide apart îMBh. îKa1v. &c.
.; rare , scarcely found , unfrequent , scanty , few îKa1v. îKatha1s. &c. (úibc. and {am} úind. sparsely , rarely , seldom
.; {viralaH} with or without {ko} "" {pi} , one here and there)
.; ún. sour curds (= {dadhi}) îL.
.{viralajAnuka}3{virala--jAnuka} úm. ^ having knees wide apart "" , a bandy-legged man îL.
.{viralatA}3{virala--tA} úf. rareness , scarcity îVen2is.
.{viraladravA}3{virala--dravA} úf. gruel made of rice or other grain with the addition of ghee &c. îSus3r. [982,3]
.{viraladruma}3{virala--druma} úmf. (a wood) consisting of trees planted sparsely îHariv.
.{viralapAtaka}3{virala--pAtaka} úmf. rarely committing crimes , sinning rarely îVet.
.{viralapArzvaga}3{virala--pArzvaga} úmf. having a scanty retinue îRa1jat.
.{viralabhakti}3{virala--bhakti} úmf. of little variety , monotonous îRagh.
.{viralasasyayuta}3{virala--sasya-yuta} úmf. scantily furnished with grain îVarBr2S.
.{viralAgata}3{viralA7gata} úmf. happening rarely , rare îMW.
.{viralAGguli}3{viralA7Gguli} úmf. (feet) having the toes wide apart

îVarBr2S.
 .{viralAtapacohavi}3{viralA7tapa-cohavi} úmfn. (a day) having little sunshine îS3is3.
 .{viraletara}3{virale7tara} úmfn. `` other than wide apart , dense , thick , close îL. _
 .{viralAya}2{viralAya} úNom. úP. {øyate} , to be thin or rare , to become clearer (as a wood) îKa1d. _
 .{viralikA}2{viralikA} úf. a kind of thin cloth îL. _
 .{viralita}2{viralita} úmfn. not dense or close (in {a-vø}) îUttarar. _
 .{viralIkR}2{viralI-ûkR} úP. {-karoti} , to scatter , disperse îSin6ha7s. ({-kRta} úmfn. îHariv.)
 .; ÷to make clearer (a wood) , ka1d. _
 .{virava}1{vi-rava} ^ under {vi-} û1 , {ru}. _
 .{viras}1{vi-ras} û1. úP. {-rasati} , to cry out , yell , shriek îHariv. îBhat2t2. _
 .{virasa}1{vi-rasa} &c. ^ p. 952 , col. 1. _
 .{virah}1{vi-ûrah} úP. {-rahayati} (úinf. {-rahitum})
 .; úind. p. {-rahayya} , ÷to abandon , desert , relinquish , leave îS3a1n3khGr2. îR. îBhP. _
 .{viraha}2{vi-raha} úm. abandonment , desertion , parting , separation (esp. of lovers) , absence from (úinstr. or úcomp.) îMBh. îKa1v. &c.
 .; lack , want (úifc. = lacking , with the exception of) îKa1v. îKatha1s. &c.
 .; {-guNita} úmfn. increased by separation îMegh.
 .; {-ja} úmfn. arising from sñseparation îS3ak.
 .; {-janita} úmfn. úid. îMW.
 .; {-jvara} úm. the anguish of sñseparation îib.
 .; {-virasa} úmfn. painful through (the idea of) separation , S3a1ntis3.
 .; {-vyApad} úmfn. decreased by sñseparation îMegh.
 .; {-zayana} ún. a solitary couch or bed îMegh.
 .; {øhA7dhigama} úm. experiencing sñseparation îib.
 .; {øhA7nala} úm. the fire of sñseparation îib.
 .; {øhA7rta} úmfn. pained by sñseparation îW.
 .; {øhA7vastha} úf. state of sñseparation îMW.
 .; {øho7tkaNThika} úf. (in dram.) a woman who longs after her absent lover or husband îSa1h.
 .; {øho7tsuka} úmfn. suffering from sñseparation îA.
 .{virahita}3{vi-órahita} úmfn. abandoned , deserted , solitary , lonely , separated or free from , deprived cf (úinstr. , úgen. , or úcomp.) îMBh. îKa1v. &c.
 .; ({At}) , úind. with the exception of (úgen.) îKa1ran2d2.
 .{virahin}3{vi-órahin} úmfn. separated , parted (esp. from a beloved person) , lonely , solitary îKa1v. îKatha1s. &c.
 .; absent îBhartr2.
 .; (úifc.) abstaining from îSarvad.

.; ({iNI}) , úf. a woman separated from her husband or lover îW.
 .; wages , hire îib.
 .; {øNI-mano-vinoda} , m.N. of úwk.
 .{virahikR}3{vi-órahi-ûkR} úP. {-karoti} , ÷to separate from (úinstr.) îR. _
 .{virAj}1{vi-ûrAj} úP.úA1. {-rAjati} , {øte} , to reign , rule , govern , master (úgen. or úacc.) , excel (úabl.) îRV. îAV. îBr.
 .; ÷to be illustrious or eminent , shine forth , shine out (úabl.) , glitter îChUp. îMn. îMBh. &c.
 .; ÷to appear as (únom.) îMBh.: Caus. {-rAjayati} , (rarely {øte}) cause to shine forth , give radiance or lustre , brighten , illuminate îMBh. îR. &c. _
 .{virAj}2{vi-rA4j}2 úmfn. (for 1. ^ p. 949 , col. 3) ruling far and wide , sovereign , excellent , splendid îRV.
 .; úmfn. a ruler , chief. king or queen (applied to Agni , Sarasvati1 , the Sun &c.) îib. îAV. îVS. îBr. îMBh.
 .; úf. excellence , pre-eminence , high rank , dignity , majesty îTS. îBr. îS3rS.
 .; úm. or úf. the first progeny of Brahma1 (according to îMn. i , 32 &c. , Brahma1 having divided his own substance into male and female , produced from the female the male power Vira1j , who then produced the first Manu or Manu Sva1yambhuva , who then created the ten Praja1-patis .; the îBhP. states that the male half of Brahma1 was Manu , and the other half S3ata-ru1pa1 , and does not allude to the intervention of VñVira1j .; other Pura1n2as describe the union of S3ata-ru1pa1 with VñVira1j or Purusha in the first instance , and with Manu in the second .; Vira1j as a sort of secondary creator , is sometimes identified with Praja1-pati , Brahma1 , Agni , Purusha , and later with Vishn2u or Kr2ishn2a , while in îRV. x , 90 , he is represented as born from Purusha , and Purusha from him .; in the îAV. viii , 10 , 24 .; xi , 8 , 30 , VñVira1j is spoken of as a female , and regarded as a cow .; being elsewhere , however , identified with Pra7n2a) îW. 22 &c. .; (in Veda1nta) N. of the Supreme Intellect located in a supposed aggregate of gross bodies (= {vaizvAnara} , q. v.) , Vedantas.
 .; úm. a warrior (= {kSatriya}) îMBh. îBhP.
 .; the body îMW.
 .; a úpartic. Eka7ha îPan5cavBr. îVait.
 .; N. of a son of Priya-vrata and Ka1mya1 îHariv.
 .; of a son of Nara îVP.
 .; cf Buddha îL. [983,1]
 .; of a son of Ra1dha1 îMW.
 .; of a district îib.
 .; úf. a particular Vedic metre consisting of four Pa1das of ten

syllables each (and therefore also a symbolical N. of the number ` ten
"

.; in îRV. x , 130 , 5 this metre is represented as attaching itself to
Mitra and Varun2a , and in îAitBr. i , 4 Vira1j is mystically regarded
as ` food " , and invocations are directed to be made in this metre
when food is the especial object of prayer

.; in prosody VñVira1j is applied to any metre defective by two
syllables îRPrat.)

.; úpl. N. of úpartic. bricks (40 in number) îVS. îS3Br. _

.{virAja}2{vi-rAja} úmfn. shining , brilliant îPan5car.

.; úm. a úpartic. form of a temple îHcat.

.; a úpart. Eka7ha îVait.

.; a species of plant îL.

.; N. of a Praja1-pati îHariv.

.; of a son of A-vikshit îMBh.

.{virAjana}3{vi-órAjana} úmfn. embellishing , beautifying (úifc.) îCar.

.; ún. ruling , being eminent or illustrious , &c. îNir.

.{virAjita}3{vi-órAjita} úmfn. eminent , illustrious , brilliant ,
splendid , glorious îMBh. îKa1v. etc.

.{virAjin}3{vi-órAjin} úmfn. splendid , brilliant îMBh.

.{virAjJI}3{vi-órA4jJI} úf. a female ruler , queen îTBr.

.{virAjya}3{vi-órAjya} ún. reign , dominion îMaitrUp. _

.{virAT}2{virAT} in úcomp. for 2. {vi-rAj}.

.{virATkAmA}3{virAT--kAmA} úf. a kind of Vedic metre , RPrs1t.

.{virATkrama}3{virAT--krama} úm. úpl. a úpartic. religious observance
îA1pS3r.

.{virATkSetra}3{virAT--kSetra} ún. N. of a district îCat.

.{virAttva}3{virAT--tva} ún. the being ten or tenfold (from the metre
Vira1j containing 10 syllables) îAitBr.

.{virATpUrvA}3{virAT--pUrvA} úf. N. of a metre îRPrat1t.

.{virATsu}3{virAT--su} ún. (with {vAmadevya}) N. of a Sa1man îL.

.{virATSuta}3{virAT--suta} úm. ` son of Vira1j " , N. of a class of
deceased ancestors (also called Soma-sads) îMn. iii , 195.

.{virATsthAnA}3{virAT--sthAnA} úf. a úpartic. Vedic form of the
Trisht2ubh metre îRPrat1t.

.{virATsvarAja}3{virAT--svarAja} úm. a úpartic. Eka7ha îS3a1n3khS3r.

.{virATsvarUpa}3{virAT--svarUpa} úmfn. consisting of Vira1j (applied to
the supreme Being) îMW. _

.{virATa}2{virATa} úm. N. of one of the midland or northwest districts
of India (perhaps Berar) îVarBr2S.

.; N. of an ancient king of a particular district in India , (the
Pa1n2d2avas being obliged to live in concealment during the thirteenth
year of their exile , journeyed to the court of this king and entered
his service in various disguises) îMBh. îHariv. &c.

.; N. of Buddha îL.

.{virATaja}3{virATa--ja} úm. = {rAja-paTTa} , a sort of inferior

diamond (said to be found in the country Vira1t2a) îL.

.; ({A}) , úf. N. of a daughter of king Vira1ta îMBh.

.{virATanagara}3{virATa--nagara} ún. the city of the Vira1t2as îMBh.
(cf. îPa1n2. 6-2 , 89 îSch.)

.{virATaparvan}3{virATa--parvan} ún. N. of the fourth book of the
Maha1bha1rata (describing the adventures of the Pa1n2d2u princes when
living in the service of king Vira1t2a). _

.{virATaka}2{virATaka} úm. a diamond of inferior quality îMW. _

.{virAD}2{virAD} in úcomp. for 2. {vi-rAj}

.{virADaSTama}3{virAD--aSTama} ({virA4D-}) , úmfn. having the metre
Vira1j in the eighth place îS3Br.

.{virADdeha}3{virAD--deha} úm. ` having the body of Vira1j " , N. of
the Universe îMW.

.{virADrUpA}3{virAD--rUpA} úf. a Vedic form of the Trisht2ubh metre
îRPrat1t.

.{virADvarNa}3{virAD--varNa} úmf({A})n. having the form of the metre
Vira1j îS3a1n3khBr. _

.{virANin}1{vi-rANin} ^ under {vi-ûraN}. _

.{virAtaka}1{virAtaka} úm. Terminalia Arunja îL.

.; the fruit of Semecarpus Anacardium îL. _

.{virAdh}1{vi-ûrAdh} úP. {-rAdhyati} , ÷to hurt , injure îS3is3.

.; (only úaor. úA1. {-rAdhiSi}) , ÷to lose , be deprived of (úinstr.)
îAV. îChUp.:

.; Caus. {-rAdhayati} , ÷to become disunited , be at variance ,
disagree îPan5cavBr. (cf. {a-virAdhayat}). _

.{virAddha}2{vi-rAddha} úmfn. opposed , thwarted , offended , reviled ,
abused îW.

.{rAdhR}3{rA7ddhR} úmfn. opposing , thwarting

.; an injurer , offender îS3is3. _

.{virAdha}2{vi-rAdha} úm. thwarting , opposition , vexation îW.

.; N. of a Ra1kshasa îHariv. îR. &c.

.; of a Da1nava îHariv.

.; {-gupta} úm. N. of a man îMudr.

.; {-han} úm. ` slayer of Vira1dba " , N. of Indra or Vishn2u
îPan5car.

.{virAdhana}3{vi-órA4dhana} ún. failure , want of success îAV.

.; injury , offence îL.

.; ({A}). úf. hurt , injury îS3i11.

.{virAdhaya}3{vi-órAdhaya} (fr. Caus.) , úg. {brAhmaNA7di}.

.{virAdhAna}3{vi-órAdhAna} (?) , ún. hurt , pain îL.

.{virAdhya}3{vi-órAdhya} úmfn. to be lost , anything of which one is to
be deprived îJa1takam. _

.{virAla}1{virAla} úm. = {viDAla} , a cat îW. _

.{virAva}1{vi-rAva} &c. ^ under {vi-ûru}. _

.{virAvRtta}1{virAvRtta} (?) , ún. black pepper îL. _

.{virASah}1{virA-Sa4h} úmfn. (únom. {-SA4t})

.; {vira} prob. for {vIrA}) subduing or confining or harbouring men (applied to Yama's heaven) îRV. i , 35 , 6. _
 .{viric}1{vi-ûric} úPass. {-ricyate} , to reach or extend beyond (úáor. {-reci}) îRV. iv , 16 , 5
 .; ÷to be emptied or purged îLa1t2y.: Caus. {-recayati} , to empty , drain îMBh.
 .; ÷to purge îSus3r.
 .; ÷to emit îNi1lak. [983,2]
 .{virikta}3{vi-rikta} úmf. evacuated , emptied , purged îMn. îSus3r.
 .{virikti}3{vi-órikta} úf. purging îCar. _
 .{vireka}2{vi-reka} úm. purging , evacuation of the bowels îSus3r.
 .; making the head clear îCar.
 .; a purgative , cathartic îSus3r. _
 .{virecaka}2{vi-recaka} úmf. purgative
 .; not accompanied by breath-exhalation (in this sense vi is úpriv.) îVa1m. ii , 2 , 8 (in a quotation).
 .{virecana}3{vi-órecana} úmf. opening îSus3r.
 .; úm. Careya Arborea or Salvadora Persica îL.
 .; ún. purging or any purging substance îSus3r.
 .; a means for making the head clear îCar.
 .; {-dravya} ún. any purging substance or medicine îSus3r.
 .{virecita}3{vi-órecita} úmf. (fr. Caus.) purged , emptied , evacuated îW.
 .{virecin}3{vi-órecin} úmf. purgative îL.
 .{virecya}3{vi-órecya} úmf. to be purged. _
 .{viriJca}1{viriJca} úm. (perhaps fr. û {ric}
 .; but cf. {viraJca}) N. of Brahma1 (but also applied to Vishn2u and S3iva) îMBh. îKatha1s. îPur. ({-ta} úf. îBhP.) _
 .{viriJcana}2{viriJcana} úm. N. of Brahma1 îL. _
 .{viriJci}2{viriJci} úm. = {viriJca} îMBh. îBhP. îSarvad.
 .; N. of a poet îCat.
 .{viriJcigola}3{viriJci--gola} úm. or ún. (?) N. of a mythical place , îVi1rac.
 .{viriJcinAtha}3{viriJci--nAtha} úm. N. of an author ({øthIya} ún. his úwk.) îCat.
 .{viriJcipAdazuddha}3{viriJci--pAda-zuddha} úm. N. of a pupil of S3am2kara7ca1rya îCat. _
 .{viriJcya}2{viriJcya} úm. N. of Brahma1 îBhP. (úaccord. to îSch. also , N. of Brahma1's world "). _
 .{viribdha}1{vi-ribdha} úm. (û {ribh}) a note , tone , sound îS3is3. xi , 41 (cf. îPa1n2. 7-2 , 18). _
 .{viribhita}2{vi-ribhita} andð úmf. îPa1n2. 7-2 , 18 îSch.
 .{virebhita}3{vi-rebhita} úmf. îPa1n2. 7-2 , 18 îSch. _
 .{viriraMsA}1{vi-riraMsA} ^ under {vi-ûram}. _
 .{viriSTa}1{vi4-riSTa} úmf. (û {riz}
 .; cf. {vi-liSTa}) rent asunder , broken , disordered îAV. îTS. _

.; {viru}1{vi-ru} û 1. úP. {-ruvati} , {-ravati} , {-rauti} , to roar aloud , cry , buzz , hum , yell , sing , lament , &c. îKa1v. îKatha1s. &c.
 .; cry or call to , invoke îBhat2t2.: Caus. {-rAvayati} , ÷to roar or scream aloud îMn. iv , 64. _
 .{virava}2{vi-rava4} úm. roaring , thundering îRV.
 .{virAva}3{vi-órAva} úm. crying , clamour , sound , noise , buzzing , humming îMBh. îKa1v. &c.
 .; N. of a horse îMBh.
 .{virAvaNa}3{vi-órAvaNa} úmf. (fr. Caus.) causing clamour or roar îR.
 .{virAvita}3{vi-órAvita} úmf. (fr. úid.) made to resound , filled with noise îVarBr2S.
 .{virAvin}3{vi-órAvin} úmf. shouting , roaring , crying , singing , lamenting îMBh. îR. &c.
 .; sounding , resounding îR. îVarBr2S.
 .; úm. N. of a son of Dhr2ita-ra1sht2ra îMBh.
 .; ({iNI}) , úf. weeping , crying îW.
 .; a broom îib.
 .; N. of a river îib. _
 .{viruta}2{vi-ruta} úmf. roared , cried , &c.
 .; invoked îVarBr2S.
 .; made to resound , filled with the cries &c. of (úinstr. or úcomp.) îR. îBhP.
 .; ún. shrieking , howling , yelling , humming , chirping , &c. , any noise or sound îMn. îR. screaming , howling îKa1d. îMudr. _
 .{viruc}1{vi-ûruc} úA1. {-rocate} (úpf. {-rurucuH}) îRV.
 .; úáor. {vy-arucat} îRagh. îKatha1s. îBhat2t2.) , ÷to shine forth , be bright or radiant or conspicuous or visible îRV. &c. &c.
 .; ÷to appear as or like (únom.) îMBh.
 .; ÷to outshine , excel (úacc.) îib.
 .; ÷to please , delight (úgen.) îR.
 .; (only úpf. úP.) ÷to cause to shine , illuminate îRV. iv , 7 , 1 ; x , 122 , 5 : Caus. {-rocayati} , ÷to cause to shine , brighten , illuminate îRV. îBhP.
 .; ÷to find pleasure in , delight in (úacc.) îR. îHariv. _
 .{virukmat}2{vi-ru4kmat} úmf. shining , brilliant , bright îRV.
 .; úm. a bright weapon or ornament îib. _
 .{viruca}2{vi-ruca} úm. a magic formula recited over weapons îR. _
 .{viroka}2{vi-roka4} úm. shining , gleaming , effulgence îRV.
 .; a ray of light îL.
 .; (also ún.) a hole , aperture , cavity , chasm îL. (cf. {nAsA-viroka}).
 .{virokin}3{vi-órokin} úmf. shining , radiant îRV. _
 .{virocana}2{vi-ro4cana} úmf. shining upon , brightening , illuminating îMBh.
 .; úm. the sun or the god of the sun (also applied to Vishn2u) îMBh.

îRa1jat.
.; the moon îMBh. ix , 2025
.; fire îL.
.; a species of Karan5ja îL.
.; a species of Syona1ka îL.
.; N. of an Asura (son of Prahes1da or Prahla1da and father of Bali and Manthara1 or Dirgha-jihva1) îAV. &c , &c.
.; ({A}), úf. N. of one of the Ma1tr2is attendant on Skanda îMBh.
.; of the wife of Tvasht2r2i (and mother of Viraja) îBhP.
.; ún. (?) light , lustre îW.
.; {-vadha} úm. N. of a ch. of the îGan2P.
.; {-suta} úm. son of Virocana "", N. of Bali (sovereign of Maha1bali-pura) îW.
.; {virociSnu}3{vi-órociSnu} úmfn. shining , bright îMn. i , 77
.; illuminating , making visible îW. _
.; {viru }1{vi-ru } ú1. úP. {-rujati} , to break to pieces , tear asunder , crush , destroy îRV. &c. &c. _
.; {virugNa}2{vi-rugNa} úmfn. (less correctly {vi-rugna}) broken to pieces , torn asunder &c. îBhat2t2. _
.; {viruja}2{vi-ruja}2 úmfn. (for 1. 7 p. 952 , col. 1) breaking , rending , causing pain îPa1rGr2. [983,3]
.; {virojana}3{vi-órojana} ún. the act of breaking or tearing asunder îA1pS3r. îSch. _
.; {virud}1{vi-úrud} úP. {-roditi} , to weep or cry aloud , sob , lament , bewail îMBh. îBhP.
.; {virudita}3{vi-órudita} ún. loud lamentation , wailing , grief. îUttarar. _
.; {viruda}1{viruda} úm. (also written {biruda} and {birada}) a laudatory poem , panegyric (on a prince , in prose or verse) îSa1h. îPrata1p.
.; crying , proclaiming îW.
.; {virudadhvaja}3{viruda--dhvaja} úm. a royal banner îR. (úB.)
.; {virudamaNimA1A}3{viruda--maNi-mA1A} úf. N. of a poem (quoted in îSa1h.)
.; {virudAvali}3{virudA7vali} (or {øII}) , úf. a detailed panegyric îVcar.
.; N. of a poem by Raghu-deva (celebrating the praises of a certain king of Mithila1). _
.; {virudh}1{vi-rudh} ú1. (only in {-ro4dhat} îRV. i , 67 , 9) , to shoot forth. _
.; {virudh}1{vi-rudh} ú2. úP.úA1. {-ruNaddhi} , {-runddhe} , (úP.) to hinder , obstruct , invest , besiege îR.
.; ÷to close îR2itus.
.; (úA1.) ÷to encounter opposition from (úinstr.) îTS.: úPass. {-rudhyate} (m.c. also {øti}) , to be impeded or checked or kept back or withheld îR. îKatha1s. &c.

.; ÷to be opposed , to contend with (úinstr. with or without {saha} , úgen. , úloc. , or úacc. with {prati}) îMBh. îKa1v. &c.
.; ÷to be at variance with or contradictory to (úinstr.) îMBh. îBhP.
.; ÷to fail îMBh.: Caus. {-rodhayati} (rarely {øte}) , to set at variance , disunite îMBh. îR.
.; ÷to oppose , encounter , fight against or contend , with (úacc. , rarely úgen.)
.; ÷to object to (úacc.) îMBh. x , 180: úDesid. {-rurutsati} , to wish to commence hostility îMBh. _
.; {viruddha}2{vi-ruddha} úmfn. opposed , hindered , restrained , arrested , kept back îR. îKa1lid. &c.
.; surrounded , blockaded îW.
.; forbidden , prohibited îMn. îMBh. &c.
.; doubtful , uncertain , precarious , dangerous îMBh. îR.
.; hostile , adverse , at variance or at enmity with (úinstr. , úgen. , or úcomp.) îMBh. îKa1v. &c.
.; unpleasant , disagreeable , odious or hateful to(úcomp.) îR. îKatha1s.
.; disagreeing (as food) îBhpr.
.; contrary , repugnant , contrasted , reverse , inconsistent or incompatible with , excluded from (úgen. , úinstr. , or úcomp.) îKa1tyS3r. îMn. îMBh. &c.
.; ({am}) , úind. perversely , incongruously îMW.
.; úm. úpl. N. of a class of gods under the tenth Manu îPur.
.; ún. opposition , hostility , repugnance îMW.
.; (scil. {rUpaka}) a figure of speech in which an object compared to another object is said to lack its functions and to possess others not properly belonging to it (úe.g. `` the moon of thy face does not rise in the sky , but only takes away my life '') îKa1vya7d. ii , 84
.; N. of úwk. on Nya1ya
.; {-grantha-pUrvapakSa-rahasya} ún. {-grantha-rarhasya} ún. N. of wks.
.; {-tA} , f.
.; {-tva} ún. hostility , enmity , opposition , contrariety , incompatibility îRa1jat. îPan5cat. îSarvad.
.; {-dhI} úmfn. malevolently disposed , malignant îRa1jat.
.; {-pUrva-pakSa-grantha-TIkA} úf. {-pUrva-paksa-} {grantha7loka} , úm. N. of úwks.
.; {-prasaGga} úm. prohibited or unlawful occupation îYa1jn5.
.; {-bhuj} úmfn. eating incompatible or unsuitable food îW.
.; {-bhojana} ún. incompatible food îib.
.; {-mati-kAriN} úmfn. suggesting contradictory notions îSa1h.
.; {øri-tA} úf. a figure of speech which (by using ambiguous words) suggests contradictory notions (úe.g. {vidadhAti@galagraham} , `` she gives an embrace '' , where the word {galag-graha} means also `` a disease of the throat '') îSa1h. îKpr.

.; {-mati-kRt} úmfn. (= {-kArin}) iKpr. iPrata1p.
.; ún. (= {-kAri-tA}) iib.
.; {-lakSaNa} ún. N. of a ch. of the iPSarv.
.; {-zaMsana} ún. malignant or abusive language (= {gAli}) iL.
.; {-sambandhanIya} úmfn. (in law) allied or kin in a forbidden degree
.; {-siddhA7nta-granthaTIkA} úf. {-siddhA7nta-grantha-rahasya} ún.
{-siddhA7nta-grantha7loka} úm. N. of úwks.
.; {øddhA7rtha} úmfn. containing a contradiction ({-tA} úf.)
iKa1vya7d.
.; {(øtha-dIpiKa} ún. a úpartic. figure of speech in which seemingly
contradictory functions are attributed to one and the same object
iKa1vya7d. ii , 109)
.; {øddhA7caraNa} ún. wrong or improper course of conduct iMW.
.; {øddhA7nna} or {ødhA7zana} ún. incompatible or forbidden food
iSus3r.
.; {øddho7kti} úf. adverse or contradictory speech , quarrel , dispute
iL.
.; {øddho7pakrama} úmfn. (in medicine) applying incompatible remedies
({-tva} ún.) iSus3r. _
.; {viroddhavya}2{vi-roddhavya} úmfn. to be opposed or contended with
iPan5cat.
.; ún. (úimpers.) it is to be contended or fought iKatha1s.
.; {viroddhR}3{vi-óroddhR} úmfn. contending , fighting (in {a-virø})
iMBh. _
.; {virodha}2{vi-rodha} úm. opposition , hostility , quarrel , strife
between (úgen. , rarely úinstr. , or úcomp.) or with (úinstr. with or
without {saha} , or úcomp.) iMBh. iKa1v. &c.
.; hostile contact of inanimate objects (as of planets &c.) iVarBr2S.
.; (logical) contradiction , contrariety , antithesis , inconsistency ,
incompatibility iKa1tyS3r. iKan2. [984,1] iKap. &c.
.; (úifc.) conflict with , injury of (úinstr. = at the cost or to the
detriment of) iYa1jn5. iMBh.
.; hindrance , prevention iGaut.
.; blockade , siege iW.
.; adversity , calamity , misfortune iSa1h.
.; perversity iKatha1s.
.; (in úrhet.) an apparent contradiction or incongruity (úe.g.
{bharato} { 'pi@zatra-ghnaH}) iKpr.
.; (in dram.) impediment to the successful progress of a plot iW.
.; ({I}) , úf. fixed rule , ordinance(?) iW.
.; {-kAraka} úmfn. causing opposition or disagreement , fomenting
quarrels iMW.
.; {-kRt} úmfn. causing dissension or revolt iYa1jn5. iSch.
.; ún. an enemy iMW.
.; the 45th year in Jupiter's cycle of 60 years iCat.
.; {-kriyA} úf. quarrel , strife iRagh.

.; {-parihAra} úm. removal of incompatibility , reconciliation iKull.
on iMn. vii , 152
.; N. of úwk. on Bhakti (by Lakshman2a7ca1rya)
.; of another úwk. on the reconciliation of the different Vaishn2ava
systems (by Varada7ca1rya)
.; {-phala} ún. the fruit or result of perverseness iKatha1s.
.; {-bhaJjanI} úf. N. of a commentary on the Ra1ma1yan2a
.; {-bhAj} úmfn. contradictory , opposed to (úinstr.) iSa1h.
.; {-va4t} úmfn. containing a contradiction iKa1vya7d.
.; {-varUthinI} úf. {-varUthinI-nirodha} úm. {-varUthinI-bhaJjinI} ,
úf. {-vAda} úm. N. of úwks.
.; {-zamana} . ún. making up a quarrel iDas3ar.
.; {ødhA7carana} úm. (in úrhet.) apparent conduct iL.
.; {ødhA7bhA7sa} úm. (in úrhet.) aparent contradiction , the semblance
of opposite qualities iPrata1p.
.; {ødhA7laMkAra} úm. (in rhet) a figure of speech implying incongruity
(cf.under {vi-rodha}) iMW.
.; {ødho7kti} úf. dispute , mutual contradiction iPa1n2. 1-3 , 50 iSch.
.; {ødho7ddhAra} úm. N. of úwk.
.; {ødho7pamA} úf. (in úrhet.) a comparison founded on opposition
(úe.g. `` the lotus flower and thy face are opposed [as rivals] to each
other '' , úi.e. resemble each other) , Ka1vyftd. ii , 33.
.; {virodhaka}3{vi-óroddhaka} úmfn. disuniting , causing dissension or
revolt iYa1jn5. iSch.
.; opposed to , incompatible with (úgen. or úcomp.) iMBh.
.; (úifc.) preinventing , an obstacle to iib.
.; {virodhana}3{vi-óroddhana} úmfn. opposing , fighting iMBh.
.; ún. checking , restraining iNir. vi , 1 (iSch.)
.; quarrel , contest , resistance , opposition to (úgen.) iKa1m.
iKatha1s. &c.
.; harming , injuring iR.
.; (in dram.) either `` angry altercation '' (úe.g. in iS3ak. the
dialogue between the king and S3a1rn3garava) iBhar.
.; or `` consciousness of the risk of an enterprise '' (úe.g. Ven2is , 6
, 1) iSa1h.
.; incongruity , inconsistency iW.
.; investing , blockading iib. _
.; {virodhi}2{vi-rodhi} in úcomp. for
.; {virodhin}3{vi-rodhin}
.; {-grantha} úm. N. of úwk.
.; {-tA} úf. enmity , hatred , strife , quarrel between (úcomp.) or
with ({saha}) iKa1v. iKatha1s. &c.
.; obstinacy , restiveness (of a horse) iVarBr2S.
.; contradictoriness iSa1h.
.; {-tva} ún. withdrawal , removal iKap. iSch.
.; {-nirodha} úm. {-puruSa-kAra} úm. N. of úwks.

.; {-yodha} úm. a hostile warrior îRa1jat.
.; {-vicAra} úm. N. of úwk.
. {virodhita}3 {vi-órodhita} úmfn. (fr. Caus.) opposed , contended against or fought with îMr2icch.
.; injured , impaired îR.
.; refused (¯ {a-virodhita}). _
. {virodhin}2 {vi-rodhin} úmfn. opposing , hindering , preventing , obstructing , excluding , disturbing îGobh. îMn. &c.
.; obstructive (¯ {a-vø}), besieging , blockading îW.
.; dispelling , removing îS3ak. (úv.1.)
.; adverse , hostile , inimical (often úifc. = foe or enemy of) îMBh. îKa1v. &c.
.; disagreeing (as food) îBhpr.
.; opposed , contradictory , inconsistent îKan2. îMBh. îRa1jat.
.; rivalling with , equalling îKa1vya7d.
.; contentious , quarrelsome îW.
.; úm. N. of the 25th year of Jupiter's cycle of 60 years îVarBr2S.
.; ({inI}), úf. a woman who causes enmity or promotes quarrel (between husband and wife &c.) îMW.
.; N. of a female demon (daughter of Duh2saha) îMa1rkP. _
. {virodhya}2 {vi-rodhya} úmfn. to be disunited or set at variance îMBh.
.; ÷to be opposed or contended against îMW. _
. {viruS}1 {vi-ûruS} (only pr. p. úA1. {-ruSyamANa}), to be much irritated , be very angry with (úgen.) îHariv.
. {viruSTa}3 {vi-óruSTa} úmfn. very angry , wrathful îCaurap. _
. {viruh}1 {vi-ûruh} úP. {-rohati} , to grow out , shoot forth , sprout , bud îRV. îAV. îTBr.: Caus. {-rohayati} , or {-ropayati} , to cause to grow îRV. viii , 91 , 5
.; ÷to thrust out , remove , expel îMBh.: úPass. {-ropyate} , to be planted îR.
.; ÷to be caused to grow over , healed (¯ {vi-ropita}). _
. {virUdha}2 {vi-rUdha} úmfn. shot out , sprouted , budded , grown îS3Br. &c. &c.
.; come forth , formed , produced , born , arisen îA1past. îBhP.
.; ascended , mounted , ridden îMBh.
.; {-tRNA7Gkura} úmf({A})n. overgrown with young grass îMr2icch.
.; {-bodha} úmfn. one whose intelligence has increased or is matured îBhP.
. {virUdhaka}3 {vi-órUdhaka} úm. ún. grain that has begun to sprout îSus3r.
.; úm. N. of a prince of the Kumbha7n2d2as îLalit. (cf. îMWB. 206 ; 220) [984,2]
.; N. of a Loka-palla îBuddh.
.; of a son of Prasenajit (enemy of the S3a1kyas) îib.
.; of a son of Ikshva1ku îib.
. {virUDhi}3 {vi-órUDhi} úf. shooting forth , sprouting îL. _

. {viropaNa}2 {vi-ropaNa} úmfn. (fr. Caus.) causing to grow , planting îMW.
.; causing to grow over , healing îS3ak.
.; ún. the act of planting îVarBr2S.
.; the act of healing (cf. {vraNa-viropaNa}).
. {viropita}3 {vi-óropita} úmfn. caused to grow , planted îMW.
.; caused to grow over , healed
.; {-vraNa} úmfn. one whose wound is healed or cicatrized îDas3. _
. {viroha}2 {vi-roha4} úm. growing out , shooting forth îMaitrS. îVarBr2S. îBhP.
.; ``" place of growth "" , source , origin îib.
. {virohaNa}3 {vi-rohaNa} úmfn. causing to grow over or heal îS3ak. (v. 1. for {vi-ropaNa})
.; úm. N. of a serpent-demon îMBh.
.; growing out , shooting forth , budding îS3rS. îMBh. îVarBr2S.
. {virohin}3 {vi-órohin} úmfn. shooting forth , sprouting , budding îSus3r. _
. {virUkSaNa}1 {vi-rUkSaNa} úmf({I}) ún. (û {rUkS}) making rough or dry , drying , astringent îSus3r.
.; the act of making rough &c. , acting as an astringent îib.
.; censure , blame , imprecation îL.
. {virUkSaNIya}3 {vi-órUkSaNIya} úmfn. fit for making rough , astringent îCar.
.; ÷to be blamed or reviled îVcar.
. {virUkSita}3 {vi-órUkSita} úmfn. made rough &c.
.; smeared over , covered îVarBr2S. _
. {virUja}1 {virUja} úm. N. of an Agni supposed to be in water îMantraBr.
—
. {virUpa}1 {vi-rUpa} úmf({A})n. many-coloured , variegated , multiform , manifold , various îRV. îTS. îBr. îKaus3.
.; varied , altered , changed îAitBr.
.; different îPa1n2. îVa1rtt. (with {ekA7rtha} , different in form but the same in meaning ""
.; úifc. ``" different from "" îSa1m2khyak.)
.; deformed , misshapen , ugly , monstrous , unnatural îChUp. îMBh. &c.
.; less by one , minus one îVarBr2S.
.; úm. jaundice îGal.
.; N. of S3iva îMBh. (cf. {virUpa-cakSus} and {virUpA7kSa})
.; N. of an Asura îMBh. îHariv.
.; of a son of the demon Parivarta îMa1rkP.
.; of an A1n3girasa (author of îRV. viii , 43 ; 44 ; 75
.; father of Pr2shad-as3va and son of Ambarisha
.; úpl. the family of the Viru1pas) îRV. îMBh. îPur.
.; of a son of Kr2ishn2a îBhP.
.; of one of the descendants of Manu Vaivasvata îMW.
.; of a prince îW.

.; of two teachers iBuddh.
.; ({A}) , úf. Alhagi Maurorum iL.
.; Aconitum Ferox iL.
.; N. of the wife of Yama iW.
.; (with Buddhists) N. of a Tantra deity iKa1lac.
.; ún. deformity , irregular or monstrous shape iW.
.; difference of form , variety of nature or character iib.
.; the root of Piper Longum iL.
.; {-karaNa} úmf({I})n. disfiguring iBhP.
.; ún. the act of disfiguring iR. iBhP.
.; inflicting an injury iPan5cat.
.; {-cakSus} úmf. ``diversely-eyed '' , N. of S3iva iMBh.
.; {-tas} úind. like Viru1pa or the Viru1pas iRV.
.; {-tA} úf. manifoldness , variety iSarvad.
.; deformity , ugliness iMBh. iR.
.; {-rUpa} úmf. of deformed or monstrous shape , misshapen iMBh. iR.
.; {zakti} úm. N. of a Vidya1-dhara iKatha1s.
.; {-zarman} úm. N. of a Bral1hman iib.
.; {øpA7kSa} úmf({I})n. diversely-eyed '' , having deformed eyes (compar. {-tara}) iPa1rGr2. iR. iKum.
.; having various occupations iVa1s. (iSch.)
.; úm. N. of a úpartic. divine being iMa1nGr2. (also {I} úf. N. of a tutelary deity iCat.)
.; of S3iva (as represented with an odd number of eyes , one being in his forehead
.; cf. {tri-lccana}) iVa1s.
.; of one of S3iva's attendants iHariv.
.; of a Rudra iMBh.
.; of a Yaksha iKatha1s.
.; of a Da1nava iMBh.
.; of a Ra1kshasa iib. iR.
.; of a serpent-demon iLalit.
.; of a Loka-pa1lla iL.
.; of the author of iVS. xii , 30 , A1nukr.
.; of a teacher of Yoga iCat.
.; (with {zarman@kavi-kaNThA7bharaNa@AcArya}) of a philos. author (who wrote in the 16th cent. A.D.) iib.
.; {øpA7kSa-paJcA7kSar1} úf. N. of a Mantra
.; {øpA7kSa-paJcAzat} úf. N. of a Stotra
.; {øpA7sva} úm. N. of a prince iMBh. _
.; {virUpaka}2{vi-rUpaka} úmf({ikA})n. deformed , ugly , frightful , hideous iVet.
.; unseemly , improper iKa1d.
.; úm. ``Ugly '' , N. of a man iDas3.
.; N. of an Asura iMBh. _
.; {virUpin}2{vi-rUpin} úm. changing various colours '' , a chameleon iL.

_.
.; {vireka}1{vi-reka} &c. ^ under {vi-úric}. _
.; {virepas}1{vi-repas} {vi-roga} &c. ^ p. 952 , col. 1. _
.; {virolita}1{vi-rolita} úmf. (prob.for {vi-lolita} , p. 986 , col. 1) disordered , disturbed iL. _
.; {vil}1{vil} úcl. 6. úP. {vilati} , ÷to cover , conceal , clothe iDha1tup. xxviii , 66
.; úcl. 10. úP. {velayati} , ÷to throw , cast , send iib. xxxii , 65 (cf. ú {pil})
.; ÷to break or divide (cf. ú {bil}). _
.; {vila}2{vila} &c. ^ {bila}. [984,3] _
.; {vilakS}1{vi-úlakS} úP. úA1. {-lakSayati} , {øte} , to distinguish , discern , observe , perceive , mark , notice iMBh. iBhP.
.; ÷to lose sight of ones aim or object , become bewildered or perplexed or embarrassed iMBh. iPan5cat. 2.
.; {vilakSaNa}3{vi-ólakSaNa} ún. (for 1. ^ p. 952 , col. 1) the act of distinguishing , perceiving , seeing , observing iW. 2.
.; {vilakSita}3{vi-ólakSita} úmf. (for 1 -see iib. , col. 2) distinguished , marked by (úinstr. or úcomp.) iBhP.
.; perceived , observed , noticed iMBh.
.; confused , bewildered iib. iKatha1s.
.; vexed , annoyed iUttarar. _
.; {vilag}1{vi-úlag} úP. {-lagati} , to hang to , cling to , hold on to (úloc.) iCat. i ,
.; {vilagita}3{vi-ólagita} úmf. attached to &c. iMW.
.; {vilagna}3{vi-ólagna} úmf. clung or fastened or attached to , resting or hanging on , connected with (úloc. or úcomp.) iMBh. iKa1v. &c. ((Itravilagna) come ashore , landed iKatha1s.) pendulous , flaccid (as breasts) iR.
.; hanging in a cage , caged (as a bird) iib.
.; gone by , passed away iPan5cat.
.; thin , slender iMBh. iKum.
.; úm. or ún. the waist , middle (as connecting the upper and lower parts of the body) iL.
.; ún. the rising of constellations , a horoscope &c. (= {lagna}) iVar.
.; {-madhyA} úf. a woman with a slender waist. _
.; {vilagita}1{vi-lagita}2 or {vi-laGgita} úmf. (ú {lAGg}) iPa1n2. 6-4 , 24 iVa1rtt. 1 iPat. ({upatApe}). _
.; {vilaGgh}1{vi-laGgh} úP. úA1. {-laGghati} , {øte} (úoor. {vy-aleghiSuH} iS3is3. xvii , 55) , to leap , jump , rise up to (úacc.) iS3is3. iBhP.: Caus. {-laGghayati} , to leap or jump over , cross , pass (time) , traverse (a distance) , overstep (bounds) iMBh. iKa1v. &c.
.; ÷to transgress , contemn , neglect , violate (commands &c.) iKa1v. iKatha1s.
.; ÷to rise up , ascend to (úacc.) iMBh. iKir.
.; ÷to rise beyond , overcome , subdue iKa1v. iKatha1s.

.; ÷to excel , surpass iKa1vya7d.
.; ÷to pass over , set aside , abandon iRagh. iKatha1s.
.; ÷to act wrongly towards , offend iS3is3.
.; ÷to cause to pass over (the right time for eating) , cause to fast iSus3r. ,
. {vilaGghana}3{vi-ólaGghana} ún. leaping over , crossing iMBh.
.; striking against iKir.
.; offence , injury iib. iKatha1s.
.; (also úpl.) fasting , abstention from food iSus3r.
.; ({A}) , úf. passing beyond , overcoming , surmounting iRa1jat.
. {vilaGghanIya}3{vi-laGóghanIya} úmf. to be over stepped or passed over or transgressed iW.
. {vilaGghayitva}3{vi-ólaGghayitva} úind. having transgressed or missed (the proper time) , having waited iMBh.
. {vilaGghita}3{vi-ólaGghita} úmf. overleaped , overstepped , &c.
.; baffled , defied (as efforts) iRagh. v , 48
.; {tA7kAza} úmf. passing or rising beyond the sky iMW.
.; ún. fasting , abstention from food iSus3r.
. {vilaGghin}3{vi-ólaGghin} úmf. passing beyond , overstepping , transgressing iRagh. iKa1vya7d.
.; ascending to , striking against iKatha1s.
. {vilaGghya}3{vi-ólaGghya} úmf. to be passed over or crossed (as a river) iKa1v.
.; ÷to be overcome or subdued , tolerable iKatha1s.
.; N. of úwk. (cf. {-lakSaNa})
.; {-tA} úf. tolerableness iRa1jat.
.; {-lakSaNa} ún. N. of a treatise on the changes of {e} and {ai} before a following vowel. _
. {vilajj}1{vi-úlajj} úA1. {-lajjate} (rarely úP.) , to become ashamed or abashed , blush iMBh. iKa1v. &c.
. {vilajjita}3{vi-ólajjita} úmf. ashamed , abashed iib. _
. {vilap}1{vi-úlap} úP. {-lapati} (rarely úA1. úinf. {-lapiturn} , or {-laptum} pr.p. {-lapyat} iMBh. vii , 2681) , to utter moaning sounds , wail , lament , bewail (úacc. with or without {prati}) iAV. &c. &c.
.; ÷to speak variously , talk , chatter iMBh. iHariv.: Caus. {-lApayati} , {øte} , to cause to mourn or lament iAV. (cf. iPa1n2. 1-4 , 52 , Vartt. 3 iSch.)
.; ÷to cause to speak much (úA1.) iBhat2t2.: Intens. (only p. {-lA4lapat}) , to talk idly iMaitrS.
. {vilapana}3{vi-ólapana} ún. wailing , lamenting iUttarar. iHit.
.; talking idly or wildly iW.
.; the dirt or sediment of any oily substance (as of clarified butter , &c.) iYa1jn5. iSch.
.; {-vinoda} úm. removing grief by weeping iUttarar.
. {vilapita}3{vi-ólapita} úmf. wailed , lamented , &c.
.; ún. lamentation , wailing iMBh. iR.

. {vilApa}3{vi-ólApa} úm. = prec. ún. iib.
.; {-kusuma7Jjali} úm. N. of a poem. 1.
. {vilApana}3{vi-ólApana} úmf. (for 2. - under {vi-úll}) causing moaning or lamentation (as a weapon) iR. iHariv.
.; ún. N. of one of S3iva's attendants iHariv.
.; ún. the act of causing moaning or lñlamentation iMBh. xii , 6113 (= {nAza} iNi1lak.)
.; m.c. = {-vi-lapana} , wail , lñlamentation iBhP.
. {vilApin}3{vi-ólApin} úmf. wailing , lamenting , uttering moaning or inarticulate sounds iS3is3. _
. {vilabh}1{vi-úlabh} úA1. {-labhate} , to part asunder , separate iKa1tyS3r.
.; ÷to take away , remove (dung from a stable) iKr2ishis.
.; ÷to procure , bestow , grant , consign , hand over , deliver up iInscr. iKatha1s. iRa1jat. &c.
.; ÷to choose , elect iHParis3.: Caus. {-lambhayati} , to cause to receive or fall to the share of (two úacc.) iKatha1s.: úDesid. {-lipsate} , to desire to divide or distribute iS3Br. [985,1]
. {vilabdha}3{vi-ólabdha} úmf. parted asunder , &c.
.; given , bestowed , consigned iKatha1s.
. {vilabdhi}3{vi-ólabdhi} úf. taking away , removing iKr2ishis.
. {vilambha}3{vi-ólambha} úm. gift , donation , liberality iL.
. {vilAbha}3{vi-ólAbha} úmf.
. {vilAbhiman}3{vi-ólAbhiman} úm. úg. {dRDhA7di} (iKa1s3.) _
. {vilamb}1{vi-úlabh} úA1. {-lambate} (rarely úP.) , to hang on both sides to (úacc.) iPan5cavBr.
.; ÷to hang down , hang on , be attached to (úloc.) iMBh. iR. &c.
.; ÷to sink , set , decline iMBh.
.; ÷to continue hanging , linger , delay , tarry , hesitate (" with " or ` " to " , {prati}) iGaut. iMBh. &c.: Caus. {lambayati} , to hang on (úloc.) iPan5cat. ii , 62/63 (read {-lambya} with úB.)
.; ÷to cause to linger or loiter , detain , delay iKatha1s.
.; ÷to spend (time) unprofitably , waste , lose iHariv.
.; ÷to put off , procrastinate iYa1jn5. iR. iPan5cat. _
. {vilamba}2{vi-lamba} úmf. hanging down , pendulous (as arms) iR.
.; ún. hanging or falling down , pendulousness iW.
.; -hanging for support iS3is3. iv , 25
.; slowness , tardiness , delay , procrastination ({At} , ` " with delay " , ` " late "
.; {ena} úid. , ` " too late "
.; úibc. ` " slowly ") iKa1v. iRa1jat. &c.
.; N. of the 32nd year in the 60 years " cycle of Jupiter , Cat
.; {-sauparNa} ún. N. of various Sa1mans iPan5cavBr.
. {vilambaka}3{vi-ólambaka} úm. N. of a king iKatha1s.
.; ({iKa}) , úf. a úpartic. form of indigestion (with retardation of the feces

.; úaccord. to some `'" the last stage of exhaustion in cholera ""

îSus3r.

.; {vilambana}3{vi-ólambana} ún. hanging down or from , depending îW.

.; (also {A} úf.) slowness , delay , procrastination îMBh. îKa1v. &c.

.; {vilambita}3{vi-ólambita} úmf. hanging down , pendulous îHariv. îKa1v.

.; (úifc.) dependent on , closely connected with îBhP.

.; delayed , retarded , loitering , tardy , slow , measured (in music

opp. to {druta} , `q.v.) îMBh. îKa1v. &c.

.; ({am}) , úind. slowly , tardily îib.

.; úm. a úpartic. class of heavy animals îL.

.; ún. slowness , delay , procrastination (also úimpers. `'" it has been delayed "") îMBh. îKa1v. &c.

.; {-gati} úf. `'" slow or tardy in motion "" , N. of a metre îVarBr2S.

.; {-phala} úmf. having the fruit or fulfilment delayed îMW.

.; {vilambin}3{vi-ólambin} úmf. hanging down , pandulous , hanging to or from , leaning against (úloc. or úcomp.) îKa1v. îVarBr2S. îSus3r. &c.

.; (úifc.) hung with , that from which anything hangs or falls down îMBh. îPur.

.; tarrying , delaying , slow , reluctant îS3ak. (úv.l.) îGi1t.

.; úm. ún. the 32nd year in the 60 years "" cycle of Jupiter îVarBr2S.

.; ({øbi}) {-tA} úf. slowness , measuredness îL.

.; {vilambya}3{vi-ólambya} úind. having lingered or loitered , slowly , tardily îRa1jat. îKatha1s. ({a-vilambya} , `'" without delay "" îib.) _

.; {vilaya}1{vi-laya} &c. ` {vi-úII} , col. 3. _

.; {vilalA}1{vilalA} úf. a sort of plant (= {zvetabala}) îL. _

.; {vilas}1{vi-úlas} úP. {-lasati} , to gleam , flash , glitter (only pr.

p. {-lasat} , `q.v. , and úpf. {-lalAsa} îBhat2t2.)

.; ÷to shine forth , appear , arise , become visible îS3is3.

.; ÷to sound forth , echo (` {vi-lasan})

.; ÷to play , sport , dally , be amused or delighted îKa1v. îKatha1s.

.; ÷to vibrate , coruscate (` {vi-lasat}): Caus. {-lAcayati} , to cause to dance îVa1s. _

.; {vilasat}2{vi-lasat} úmf({antI})n. flashing , shining , glittering &c.

.; {-patAka} úmf. having a gleaming or waving flag îMW.

.; {-saudAminI} úf. a flash of lightning îBhartr2. _

.; {vilasan}2{vi-lasan} in úcomp. for

.; {vilasat}3{vi-lasat}

.; {-marIci} úmf. having rays of light gleaming or playing îMW.

.; {-megha-zabda} úm. the echoing sound of clouds (úi.e. thunder)

îKatha1s. _

.; {vilasana}2{vi-lasana} ún. gleaming , flashing (of lightning) îMegh.

.; play , sport îib. îDas3.

.; {vilasita}3{vi-ólasita} úmf. gleaming , glittering , shining forth , appearing îBhP.

.; played , sported (n. also úimpers.) îKa1v. îKatha1s.

.; moving to and fro îBhP.

.; ún. flashing , quivering (of lightning) îVikr. îPrab.

.; appearing , manifestation ({vidyA} , {vø} manifestation of knowledge) îCat.

.; sport play , pastime , dalliance îKa1v. îKatha1s.

.; any action or gesture îRagh. _

.; {vilAsa}2{vi-lAsa} úm. (úifc. úf. {A}) shining forth , appearance , manifestation , R2it. îGi1t.

.; sport , play , pastime , pleasure , diversion (esp. with women &c.

.; but also applied to any playful action or gesture) îMBh. îKa1v. &c. ({øsaAya} , `'" for sport "")

.; coquetry , affectation of coyness , wantonness (a form of feminine gesture considered as indicative of amorous sentiments) îHariv. îKa1v.

îDas3ar. îSa1h.

.; liveliness , joviality (considered as a masculine virtue) îDas3ar. ii , 9

.; wantonness , lust îDas3ar. îSa1h.

.; grace , charm , beauty îBhP.

.; N. of a gram. úwk.

.; (with {AcArya}) of a preceptor îCat.

.; ún. (and {A} úf.) N. of a metre îVarBr2S.

.; {-kAnana} ún. a pleasure-grove îL. [985,2]

.; {-kodaNDa} úm. N. of the god of love îVcar.

.; {-gRha} ún. a plñpleasure-house îib.

.; {-cApa} úm. (= {-kodaNDa}) îib.

.; {-dolA} úf. a plñpleasure-swing îPan5cat.

.; {-dhanvan} úm. (= {-kodaNDa}) îVcar.

.; {-pura} ún. N. of a town îKatha1s.

.; {-bANa} úm. (= {-kodaNDa}) îVcar.

.; {-bhavana} ún. (= {-gRha}) îRa1jat.

.; {-bhitti} úf. a wall (only) in appearance îVcar.

.; {-maNi-darpaNa} úm. a mirror set with jewels to play with îRa1jat.

.; {-mandira} ún. (= {-gRha}) îL.

.; {maya} úmf({I})n. full of grace , charming îVcar.

.; {-mekhalA} úf. a toy-girdle (not a real one) îRagh.

.; {-racika} úf. N. of a Suran3gana1 îSin6ha7s.

.; {-vat} úmf. sportive , playful îSa1h.

.; ({atI}) , úf. a wanton or coquettish woman îKa1lid.

.; N. of various women îVas. îKa1d.

.; of a drama (quoted in îSa1h.)

.; {-vasati} úf. a pleasure resort îKatha1s. îS3a1m3gP. (v. 1.)

.; {-vAtA7yana} ún. a plñpleasure-balcony or terrace îVcar.

.; {-vipina} ún. a plñpleasure-grove îPrab.

.; {-vibhavAnasa} (?) , úmf. = {lubdha} îL.

.; {-vihAra} úm. a plñpleasure-walk , promenading îBhartr2. (v. 1.)

.; {-vezman} ún. = {-gRha} îKatha1s.

.; {-zayya} úf. a plñpleasure-couch îib.

.; {-zIla} úm. N. of a king îib.
.; {-sadman} ún. = {-gRha} îVcar.
.; {-svAmin} úm. N. of a man îInscr.
.; {øA7ndra-gAminI} úf. N. of a Gandharvi1 îKa1ran2d2.
.; {vilAsaka}3{vi-ólAsaka} úmf({ikA})n. moving to and fro , dancing , fluttering îMBh.
.; ({ikA}) , úf. a kind of drama (in one act on any light subject or adventure) îSa1h.
.; {vilAsana}3{vi-ólAsana} ún. (m.c. for {vi-lasana}) play , sport , dalliance îMBh. iii , 1829
.; fascination îW.
.; {vilAsin}3{vi-ólAsin} úmf. shining , beaming , radiant îMBh.
.; moving to and fro , fluttering îib.
.; wanton , sportive , playful , dallying with or fond of (úcomp.) îR.
îRagh. îDhu1rtas.
.; coquettish îRagh. îGi1t.
.; úm. ~" sporter ~" , a lover , husband îKum. îSa1h. (îL. also , a sensualist
.; a serpent
.; fire
.; the moon
.; N. of Kr2ishn2a , of S3iva , and of Ka1ma-deva ~")
.; ({inI}) , úf. a charming or lively or wanton or coquettish woman , wife , mistress (also {ønikA} îPan5car.
.; {ønl-jana} úm. îS3is3.)
.; a kind of metre îVarBr2S.
.; N. of a woman îKatha1s.
.; ({øsi}) {-tA} úf. {-tva} ún. wantonness , playfulness , cheerfulness îHariv. îMa1lav. îRa1jat. _
.; {vilAta}1{vilAta} úmf. úg. {dRDhA7di} (úv.l. {vilAbha}) îKa1s3.
.; ({A}) , úf. a kind of bird îib. _
.; {vilAtiman}2{vilAtiman} úm. (fr. prec.) îib. _
.; {vilAtavya}1{vi-lAtavya} {vi-lAtR} &c. ~ {ve-ûll} , col. 3. _
.; {vilAla}1{vilAla} úm. (perhaps fr. û {lal}) = {yantra} , a machine îL.
.; = {bilAla} , a cat îW. _
.; {vilASin}1{vi-lASin} úmf. (fr. û {laS}) îPa1n2. 3-2 , 144. _
.; {vilikh}1{vi-ûlikh} úP. {-likhati} (Ved. úinf. {-likhas}
.; cf. îPa1n2. 3-4 , 13 îSch.) , ÷to scratch , scrape , tear up , lacerate îLa1t2y. îMBh. &c.
.; ÷to rub against , reach to , touch îHariv.
.; ÷to wound (the heart) , úi.e. vex , offend îS3Br.
.; ÷to scratch in or on , make a furrow or mark , write , delineate , paint îGol. îMBh. &c.
.; (in medicine) ÷to tear up , úi.e. stir up (phlegm &c.) îCar.: Caus.

{-lekhayati} , or {-likhApayati} , to cause to scratch or write , Kr2ishn2aj. _
.; {vilikha}2{vi-likha} ~ {a-vilikha}.
.; {vilikhana}3{vi-ólikhana} ún. the act of scraping , scratching &c. îBa1lar.
.; {vilikhita}3{vi-ólikhita} úmf. scratched , scraped , scarified îPan5cat. _
.; {vilekha}2{vi-lekha} úm. scratching , tearing up , wounding îS3is3. îKa1tyS3r. îSch.
.; ({A}) , úf. a scratch , furrow , mark îMBh. îSus3r.
.; a written contract îNa1r.
.; {vilekhana}3{vi-ólekhana} úmf. scratching , lacerating îSus3r.
.; ún. the act of making an incision or mark or furrow îDha1tup.
.; scratching , wounding , lacerating îGaut. îMBh.
.; the course (of a river) îHariv.
.; dividing , splitting îW.
.; digging. delving , rooting up îib.
.; {vilekhin}3{vi-ólekhin} úmf. scratching úi.e. rubbing against , touching , reaching up to (úifc.) îMBh. _
.; {viligI}1{vi4ligI} úf. a kind of serpent îAV. _
.; {vilinAtha}1{vili-nAtha} úm. (with {kavi}) N. of a poet (author of the drama Madana-man5jari1) îCat. _
.; {vilip}1{vi-ûlip} úP. úA1. {-limpati} , {øte} , to smear or spread over , anoint (also ~" to anoint one's self ~" , úP.) îS3Br. &c. &c.
.; ÷to smear or spread with (úinstr.) îKum.: Caus. {-lepayati} , to smear or anoint with (úinstr.) îHcat.
.; {-limpayati} , ~ {-limpita}. _
.; {vilipta}2{vi-lipta} úmf({A})n. smeared over , anointed &c.
.; ({A}) , úf. ~ p. 952 , col. 2
.; ({I4}) , úf. a cow in a úpartic. period after calving îAV. _
.; {vilimpita}2{vi-limpita} úmf. (fr. Caus.) smeared , anointed îL. _
.; {vilepa}2{vi-lepa} úm. ointment , unguent (esp. the fragrant uñunguent of sandal &c.) îBhP.
.; anointing , plastering îW.
.; mortar , plaster îib.
.; ({I}) , úf. rice-gruel îBhpr. îCar.
.; {vilepana}3{vi-ólepana} ún. smearing , anointing (esp. with fragrant oils &c.) îVarBr2S. îKatha1s. îSus3r. [985,3]
.; (úifc. úf. {A}) , unguent , ointment , perfume for the person (as saffron , camphor &c.) îMBh. îKa1v. &c.
.; a úpartic. mythical weapon îR.
.; ({I}) , úf. a woman scented with perfumes &c. îL.
.; rice-gruel îL.
.; {ønin} úmf. smeared , anointed (in {a-vilø}) îR.
.; {vilepika}3{vi-ólepika} úf. a female anointer îL.
.; rice-gruel îL.

.{vilepin}3{vi-ólepin} úmfn. smearing or plastering over , one who anoints &c. îKatha1s.
.; viscous , sticky (in {a-vilø}) îSus3r.
.; (úifc.) stuck or clung to , accompanied by îBhpr. ,
.{vilepya}3{vi-ólepya} úmfn. to be (or being) spread over or plastered , made of mortar or clay îBHP.
.; úm. ún. and ({A}) , úf. rice-gruel îL. _
.{viliz}1{vi-úliz} úA1. {-lizate} , to become out of joint , be disarranged or disordered , break off , become rent or torn îTS. îS3Br.
—
.{viliSTa}2{vi-liSTa} úmfn. (cf. {vi-riSTa}) broken off , out of due order îVS. îKa1tySr.
.; {-bheSaja} ún. a remedy for fractures or dislocation îAV. Paipp. _
.{vilisteGgA}1{vilisteGgA} úf. N. of a Da1navi îKa1t2h. _
.{vilih}1{vi-úlih} úP. úA1. {-leDhi} , {-IIDhe} , to lick , lick up , lap îMBh. îBhP. îSus3r.: Intens. (only p. {-lelihat} and {øhAna}) , to lick continually or repeatedly îMBh. _
.{vill}1{vi-úll} úA1. {-Ilyate} (úpf. {-lilyuh} îMBh.
.; úfut. {-letA} , or {-lAtA}
.; úind. p. {-Ilya} or {-lAya} îPa1n2. 6-1 , 51 îSch.) , ÷to cling or cleave or adhere to îMBh. îRatna7v. îSis3.
.; ÷to hide or conceal one's self , disappear îMBh. îKa1v. &c.
.; ÷to be dissolved , melt îAV. &c. &c.: Caus. {-lApayati} or {-lAyayati} or {-lAlayati} or {-lInayati} (îPa1n2. 7-3 , 39 îSch.) , to cause to disappear , destroy îSam2k.
.; ÷to cause to be dissolved or absorbed in (úloc.) îBhP. îSch.
.; ÷to make liquid , dissolve , melt îSus3r. _
.{vilaya}2{vi-laya} úm. dissolution , liquefaction , disappearance , death , destruction (esp. dñdestruction of the world) îMBh. îKa1v. &c. (úacc. with ú {gam} , {yA} , {vraj} &c. to be dissolved , end
.; with Caus. of ú {gam} , ÷to dissolve , destroy)
.{vilayana}3{vi-ólayana} úmfn. dissolving , liquefying îSus3r.
.; ún. dissolution , liquefaction îib.
.; melting (intrans.) îKan2.
.; a úpartic. product of milk îGaut. îGobh.
.; corroding , eating away îW.
.; removing , taking away îib.
.; attenuating or , an attenuant , escharotic (in medicine) îib. _
.{vilAtavya}2{vi-lAtavya} andð úmfn. îPa1n2. 6-1 , 51 îSch.
.{vilAtR}3{vi-lAótR} úmfn. îPa1n2. 6-1 , 51 îSch. _
.{vilApana}2{vi-lApana}2 úmf({I})n. (fr. Caus.
.; for 1 , ^ under {vi-úlap}) dissolving , destroying , removing îSus3r.
.; melting , liquefying (^ {Ajaya-vilA4panI})
.; ún. destruction , death îBhP.
.; a means of destruction îVP.

.; melting or a means of melting îib.
.; a úpartic. product of milk îVarYogay. (cf. {vi-layana}).
.{vilApayitR}3{vi-ólapayitR} úm. a dissolver îBa1lar.
.{vilApita}3{vi-ólapita} úmfn. = next îBhP. îSch. _
.{vilAyita}2{vi-lAyita} úmfn. dissolved , liquefied îPrab. îSus3r. _
.{vilIna}2{vi-lIna} úmfn. clinging or sticking or attached to , fixed on , immersed in (úloc. or úcomp.) îKa1v. îPan5car.
.; (úifc.) alighted or perched on (said of birds) îKatha1s.
.; sticking (^ úcomp.)
.; hidden , disappeared , perished , absorbed in (úloc.) îMaitrUp. îMBh. &c.
.; dissolved , melted , liquefied îChUp. îKatha1s. îSus3r.
.; contiguous to , united or blended with îW.
.; infused into the mind , imagined îib.
.; {-SaTpada} úmfn. having bees clinging or attached îMW.
.; {øNA7kSaram} úind. so that the sound sticks (in the throat) îBhartr2. _
.{villyana}2{vi-llyana} ún. melting (intrans.) îA1pS3r. îSch. _
.{viluJc}1{vi-úluJc} úP. {-luJcati} , to tear or pull out (hair) îBhat2t2.
.{viluJcana}3{vi-óluJcana} ún. the act of tearing off îMW. _
.{viluTh}1{vi-luTh} ú2. (cf. {vi-úluD} below) , úP. {-luThati} , to roll , move to and fro , quiver , flicker îInscr. îBa1lar. îRa1jat. îSa1h.
.{viluThita}3{vi-óluThita} úmfn. agitated , excited îCat.
.; ún. rolling , wallowing îVa1s.
.{viloThin}3{vi-óloThin} úmfn. moving to and fro , dangling , Pracan2d.
—
.{viluD}1{vi-úluD} (cf. prec. and {vi-lulita}) , Caus. {-loDayati} , to stir about , stir up , mingle îSus3r. îHcat.
.; ÷to move to and fro , toss about , upset , disorder , confuse îMBh. îHariv.
.; ÷to betake one's self into (úacc.) îNaish. îSch. _
.{viloDa}2{vi-loDa} úm. (prob. = {vi-loTa} , ^ q.v.) rolling , wallowing , Dhalt. ix , 27.
.{viloDaka}3{vi-óloDaka} úm. a thief (^ {varNa-vø}).
.{viloDana}3{vi-óloDana} ún. stirring up , churning , S3is.
.; splashing (in water) îDas3. (úv.l. {øNA} úf.)
.; agitating , alarming îPrata1p.
.{viloDayitR}3{vi-óloDayitR} úm. an agitator , disturber (used to explain {vi-gADhR}) îBhat2t2. îSch.
.{vilodita}3{vi-ólodita} úmfn. agitated , churned &c.
.; ún. = {takra} or {dadhi} îL. [986,1] _
.{viluNT}1{vi-úluNT} (only úind. p. {-luNTya}) , to unhusk îPan5cat. iii , 32/83 (úv.l. for {luJcitvA}). _
.{viluNTh}1{vi-úluNTh} (cf. {vi-úluTh}) , úP. {-luNThati} (úfut.

{luNThiSyati} úinf. {-luNThitum}
.; úPass. {-luNThyate}), ÷to carry off , plunder , steal , ravage
îKa1v. îKatha1s.
.{viluNThaka}3{vi-óluNThaka} (f. {ikA}), - {mukha-vilunThikA}).
.{viluNThana}3{vi-óluNThana} ún. the act of plundering or robbing or
stealing îR. îSa1h.
.; hanging down , dangling îSubh. (v. 1.)
.{viluNThita}3{vi-óluNThita} úmf. robbed , plundered &c.
.; = {vi-luThita} , rolling , wallowing îRa1jat. _
.{vilup}1{vi-ûlup} úP. {-lumpati} (rarely úA1.), to tear or break off
or to pieces , wound , lacerate pull out or up îMBh. îKa1v. &c.
.; ÷to tear away , carry off , ravish , seize , rob , plunder îAitBr.
&c. &c.
.; ÷to destroy , confound , ruin îMBh. îR. &c.
.; (úA1.) ÷to fall to pieces , be ruined , disappear îKaus3. îChUp.:
úPass. {-lupyate} , to be torn away or carried off , be impaired or
destroyed , perish , be lost , disappear , fail îAitBr. &c. &c.: Caus.
{-lopayati} ({øte}), to tear or carry away , withhold , keep back ,
suppress , extinguish , destroy îMBh. îKa1m. îMa1rkP.
.{vilupta}3{vi-ólupta} úmf. torn or broken off , carried away &c.
.; impaired , destroyed , ruined , lost îMBh. îKa1v. &c.
.; {-pUrva} úmf. torn off or carried away before îMr2icch.
.; {-vitta} úmf. one whose goods are robbed or plundered îVarBr2S.
.; {-sAvitrIka} úmf. deprived of the Sa1vitri1 (cf. {patita-sø})
îA1pS3r. îSch.
.{vilupya}3{vi-ólupya} úmf. destructible , perishable (in {a-vilø})
îPrasan3g.
.{vilumpaka}3{vi-ólumpaka} úmf({ikA})n. one who breaks or tears off &c.
.; úm. a robber , ravisher îBhP.
.; a destroyer îMBh. . _
.{vilopa}2{vi-lopa} úm. carrying off , taking away îHariv.
.; a break , interruption , disturbance , injury îMBh. îKa1v. &c. (cf.
{a-vilø})
.; ruin , loss îR.
.{vilopaka}3{vi-ólopaka} úmf. (and m.) = {-lumpaka} îMBh. îHariv.
îPan5car.
.{vilopana}3{vi-ólopana} ún. the act of tearing or breaking to pieces ,
destroying , destruction îR.
.; cutting or plucking off îSubh.
.; leaving out , omission îSa1h.
.; robbing , stealing îHariv.
.{vilopita}3{vi-ólopita} úmf. (fr. Caus.) broken , destroyed ,
extinguished îMBh.
.{vilopin}3{vi-ólopin} úmf. breaking , destroying îS3am2k.
.{viloptR}3{vi-óloptR} úm. a robber , thief îMBh.
.{vilopya}3{vi-ólopya} úmf. to be broken or destroyed îInscr. _

.{vilubh}1{vi-ûlubh} Caus. {-lobhayati} , to lead astray , perplex ,
confuse îDas3ar.
.; ÷to allure , entice , tempt îMBh. îKa1v. &c.
.; ÷to divert , amuse , delight îR. îS3ak. (úv.1.) _
.{vilubhita}2{vi-lubhita} úmf. disordered , disarranged , agitated
îPa1n2. 7-2 , 54 îSch.
.; {-plava} úmf. going in an agitated manner îBhat2t2. _
.{vilobha}2{vi-lobha} úm. attraction , delusion , seduction W
.{vilobhana}3{vi-ólobhana} ún. the act of leading astray , perplexing ,
beguiling , seduction , temptation îRagh. îKir. îVa1s.
.; (in dram.) flattery , praise , commendation (úe.g. îS3ak. i , 17-21 ,
the stanzas containing the king's description of S3akuntala's beauty)
îBhar. îDas3ar. &c.
.{vilobhanIya}3{vi-ólobhanIya} úmf. enticing , alluring îVa1s. îKa1d.
.{vilobhita}3{vi-ólobhita} úmf. (fr. Caus.) allured , beguiled ,
deceived , flattered , praised îW. _
.{vilulita}1{vi-lulita} úmf. (û {lul})
.; cf. {vi-luD}) moved hither and thither îVikr.
.; shaken down , falling down , shed îUttarar. îBhP.
.; shaken , agitated , disordered , disarranged îMBh. îKa1v. &c.
.; {øtA7laka} úmf. having dishevelled hair îR2itus. _
.{vilola}2{vi-lola} úmf({A})n. moving to and fro or from side to side ,
rolling , waving , tremulous , unsteady îKa1v. îKatha1s. &c.
.; unsteadier than (úabl.) îSubh.
.; {-tA} úf. {-tva} ún. tremulousness , unsteadiness , rolling (of the
eyes) îW.
.; {-tAraka} úmf. (a face) with rolling (pupils of the) eyes
îS3a1rn3gP.
.; {-locana} úmf. having eyes swelling (with tears) îBhP.
.; {-hAra} úmf. having necklaces tossed about îMW.
.{vilololana}3{vi-loólolana} ún. the act of shaking , stirring ,
agitating îNaish.
.{vilololita}3{vi-loólolita} úmf. (fr. Caus.) moved hither and thither
, shaken , agitated , tossed about îMBh.
.; {-dRz} úmf. rolling the eyes , having tremulous eyes îMa1rkP. _
.{vilU}1{vi-ûlU} (only úind. p. {-IUya}), to cut off îBa1lar.
.{vilUna}3{vi-óUna} úmf. cut off , severed îib. _
.{vilok}1{vi-ûlok} (only úinf. {-lokitem} and úind. p. {-lokya}), to
look at or upon , regard , examine , test , study îMBh. îKa1v. &c.:
Caus. {-lokyati} , to look at , consider , observe , regard , examine
, try , inspect îGobh. îMBh. &c.
.; ÷to be able to see , possess the faculty of seeing îBhartr2. (v. 1.)
.; to have regard to (úacc.) îPrab.
.; ÷to look over or beyond (úacc.) îMn. viii , 239: úPass. {-lokyate}
(úaor. {vy-aloki}), to be seen , be visible îKatha1s. îBhP. [986,2] _
.{viloka}2{vi-loka}2 úm. (for 1 -see p. 952 , col. 2) a glance , view

îBhP.

.{vilokana}3{vi-ólokana} ún. the act of looking or seeing îKa1v. îPur. îSus3r.

.; looking at , regarding , observing , contemplating îKa1v. îKatha1s.

.; looking for , finding out îS3a1rn3gP. îCampak.

.; (úifc.) perceiving , noticing , becoming aware of îKa1v. îKatha1s. îPan5car.

.; paying attention to , studying (also úpl. , with úgen.) îSubh.

.{vilokanIya}3{vi-ólokanIya} úmf. to be looked at or perceived or noticed or learnt (n. also úimpers.) îHcat. îCampak.

.; worthy to be looked at , lovely , beautiful ({-tA} úf. {-tva} ún.) îW.

.{vilokita}3{vi-ólokita} úmf. looked at , seen , beheld &c.

.; úm. (in music) a kind of measure îSam2gi1t.

.; ún. a look , glance îS3ak.

.; observation , examination îLalit.

.{vilokin}3{vi-ólokin} úmf. looking at , looking , seeing , beholding , perceiving , noticing , becoming aware of (úifc.) îKatha1s. îS3atr.

.{vilokya}3{vi-ólokya} úmf. to be (or being) looked at , visible îMa1rkP. _

.{vilocana}1{vi-locana}2 úmf. (úloc

.; for 1. ^ p. 952 , col. 2) `` causing to see "" or `` seeing ""

(úifc.) îHariv. 14943

.; ún. (úifc. úf. {A}) the eye , sight îHariv. îKa1v. &c.

.; {-patha} úm. the range of vision îSa1h.

.; {-pAta} úm. `` eye-fall "" , a glance , look îS3is3.

.; {øna7mbu} ún. `` eye-water "" , tears îW. _

.{viloTa}1{vi-loTa} úm. (used to explain ú2 {-luT}

.; cf. {vi-loDa}) , rolling , wallowing îDha1tup. ix , 27.

.{viloTaka}3{vi-óloTaka} úm. a sort of fish , Clupea Cultrata îL.

.{viloTana}3{vi-óloTana} ún. = {øloTa} îDha1tup. ix , 27. _

.{viloDa}1{vi-loDa} {vi-loDana} &c. ^ under {vi-úluD} , p. 985 , col. 3. _

.{vilopa}1{vi-lopa} &c. ^ {vi-úluD} , col. 1. _

.{vilobha}1{vi-lobha} &c. ^ {vi-úlubh} îib. _

.{viloma}1{vi-loma} úmf({A})n. (fr. 3. {vi} + {loman}) against the hair or grain , turned the wrong way , inverted , contrary to the usual or proper course , opposed ({pavana-vilø} , `` turned against the wind ""

.; {am} úind. , `` backwards "") îGopBr. îVar. îRa1jat.

.; produced in reverse order îMW.

.; refractory îVarBr2S.

.; hairless (^ {tA} below)

.; úm. reverse order , opposite course , reverse îW.

.; a snake îL.

.; a dog îL.

.; N. of Varun2a îL.

.; ({I}) , úf. Emblic Myrobalan îL.

.; ún. a water-wheel or machine for raising water from a well îL.

.; {-kAvya} ún. = {øviloma7kSara-kø} below

.; {-kriyA} úf. reverse action , doing anything in reverse order or backwards îW.

.; (in arithm.) rule of inversion îib.

.; {ja} (îVP.) or {jAta} (îBhP.) , úmf. born in reverse order "" , born of a mother belonging to a higher caste than the father

.; {-jihva} úm. an elephant îL.

.; {-tA} úf. the being hairless , (and) perverseness îDharmas3.

.; {trairAzika} ún. rule of three inverse îCol.

.; {-pATha} úm. recitation in reverse order (úie. from the end to the beginning) îCat.

.; {-rasana} úm. an elephant îL.

.; {-varNa} úmf. = {viloma-ja} above îL.

.; úm. a man of mixed or inferior birth îW.

.; {-vidhi} úm. an inverted rite , reversed ceremony îib.

.; (in arithm.) rule of inversion îib.

.; {øma7kSara-kAvya} ún. N. of a poem which may be read syllable by syllable either backwards or forwards , = {rAma-kRSNa-kAvya} , ^ q.v.

.; {ømo7tpanna} úmf. {viloma-ja} above îMW. _

.{vilomaka}2{vi-lomaka} úmf. inverted , reversed îL. _

.{viloman}2{vi4-loman} úmf. against the hair or grain , turned in the opposite direction , inverted îTS. îBr. îVarBr2.

.; hairless îKatha1s.

.; úm. N. of a king îPur. _

.{vilomita}2{vi-lomita} úmf. reversed , inverted îNaish. _

.{vilola}1{vi-lola} {vi-lolana} , {vi-lolita}. ^ col. 1. _

.{vilolupa}1{vi-lolupa} 1. 2. {vi-lohita} , ^ p. 952 , col. 2. _

.{villa}1{villa} {vilva} , ^ {billa} , {bilva}. _

.{vivaktR}1{vi-vaktR} {vi-vakva4t} , ^ under {vi-úvac} , col. 3. _

.{vivakSaNa}1{vi-va4kSaNa} úmf. (ú {vakS}) swelling , exuberant (applied to the Soma) îRV. (îSa1y. `` gushing "" , `` spurting "" or , bringing to heaven'= {svarga-prA7paNa-zIla}). _

.{vivakSase}1{vi4-vakSase} (fr. ú {vakS} , or {vac} or {vah} , either 2. úsg. îA. or Ved. úinf.) , occurring only as refrain and without connection with other words in the hymns of Vi-mada îRV. x , 24 &c. (úaccord. to îNaigh. iii , 3= {mahat}). _

.{vivakSA}1{vivakSA} úf. (fr. úDesid. of ú {vac}) the wish or desire to speak or declare or teach or express îSam2k. îSarvad. &c.

.; meaning , signification , sense , sense of (úloc. or úcomp.) îBhP.

îPa1n2. îSch. [986,3]

.; the (mere) wish or intention to speak , uncertainty , doubt , hesitation (^ as to "" , úcomp.) îMBh. îR.

.; wish , desire îW.

.; a question îMW.
.; {-ørtham} ({{økSA7rø}}) , úind. (úifc.) in order to point out or lay stress upon îPa1n2. îSch.
.; {-vazAt} úind. according to the meaning (of a speaker or writer) îMW.
.{{vivakSita}3{{vióvakSita}} úmfn. wished or intended to be spoken or said , meant , intended îMBh. îR. îS3am2k.
.; expressly meant , ÷to be urged , essential (in {a-vivø}) îS3am2k.
.; chief , favourite îKa1m.
.; literal (not figurative) îW.
.; ún. what is wished or intended to be spoken &c.
.; any desired object or aim îib.
.; ({{A}}) , úf. meaning , purpose , wish (?) îib.
.; {-tva} ún. the being intended or meant to be said îNi1lak.
.{{vivakSitavya}3{{vióvakSitavya}} úmfn. to be intended or meant to be said , necessarily meant îNya1yam. , Sch {{øvakSu4}} úmfn. calling or crying aloud îAV.
.; wishing to speak , intending to say or announce or tell or ask anything (úacc. , rarely úgen. , or úcomp.) îMBh. îHariv. &c.
.; wishing to speak to (úacc.) îMBh. _
.{{vivac}1{{vi-ûvac}} úP. {-vakti} (rarely úA1.) , to , declare , announce , explain , solve (a question) îRV. îS3Br.
.; ÷to decide îYa1jn5. îSch. (in explaining {{vivAka}})
.; ÷to discuss , impugn îMBh.
.; (úA1.) ÷to speak variously or differently , dispute with one another about (úloc.) îRV. _
.{{vivaktR}2{{vi-vaktR}} úmfn. one who declares or explains or sets right or corrects îAitBr.
.; {-tva} ún. eloquence îRa1jat.
.{{vivakvat}3{{vi-óvakva4t}} úmfn. eloquent îRV. _
.{{vivAka}2{{vi-vAka}} ún. one who decides causes or pronounces judgment (cf. {{prAD-vø}}) îYa1jn5. îSch.
.{{vivAkyA}3{{vi-óvAkyA}} - {{a-vivAkyA4}}. _
.{{vivAc}2{{vi4-vAc}} úmfn. crying aloud , screaming , yelling , roaring îRV.
.; úf. opposing shout , contest , battle , war , fight îib.
.{{vivAcana}3{{vi4-óvA4cana}} ún. one who decides , arbitrator ({{I}} úf.) îRV.
.; ún. arbitration , authority îAitBr.
.{{vivacas}3{{vi4-óvacas}} - p. 952 , col. 2.
.{{vivAcya}3{{vi4-óvAcya}} úmfn. to be corrected or set right îA1s3vS3r. _
.{{vivaJciSu}1{{vivaJciSu}} úmfn. (fr. úDesid. of û {{vaJc}}) wishing to deceive , deceitful îW. _
.{{vivatsu}1{{vivatsu}} (îKa1v.) or {{vivadiSu}} (îSa1y.) , úmfn. (fr. úDesid. of û {{vad}}) wishing to speak or tell. _
.{{vivad}1{{vi-ûvad}} úP. úA1. (cf. îPa1n2. 1-3 , 47 îSch.) {-vadati} ,

{{øte}} , (úP.) to contradict , oppose (úacc.) îAV.
.; (úP. A1) ÷to be at variance , contest , litigate , dispute with (úinstr. , rarely úacc.) or about (úloc. , rarely úacc.) îTBr. &c. &c. (Ved. úinf. {-vade} with û {{yA}} , to be about to quarrel ""
.; pr. p. úA1. {-vadamAna} , `` disputing "" , disputed "" , questionable ""
.; (úP.) ÷to talk , converse îHariv.
.; (úA1.) ÷to raise the voice , sing (said of birds) îR.: Caus. {-vAdayati} , to dispute or litigate , commence an action or lawsuit îYa1jn5.: Intens. (only p. {{vA4vadat}}) , to roar aloud îAV.
.{{vivadana}3{{vi-óvadana}} ún. contest , quarrel , litigation îMBh.
.{{vivadita}3{{vi-óvadita}} úmfn. disputing , quarrelling îMBh. xiii , 356
.; disputed , controverted , litigated îMW.
.{{vivaditavya}3{{vi-óvaditavya}} ún. (úimpers.) it is to be disputed about (úloc.) , S3am2pk.
.{{vivadiSNU}3{{vi-óvadiSNU}} - {{a-vivadiSNU}}. _
.{{vivAda}2{{vi-vAda}} ún. (exceptionally ún.) a dispute , quarrel , contest between (úgen. or úcomp.) or with (úinstr. with or without {{saha}} , or úcomp.) or about , regarding (úloc. , úgen. , úacc. with {{prati}} , or úcomp.) îShad2vBr. îMBh. îKa1v. &c.
.; contest at law , legal dispute , litigation , lawsuit îMn. îYa1jn5. &c. (with {{svAmi-pAlayoH}}) , disputes between the owner and tender of cattle or between master and servant îIW. 261
.; an argument îSarvad.
.; `` sound "" or `` command "" îRagh. xviii , 42
.; {{-kalpataru}} ún. N. of úwk.
.; {{-kaumudI}} úf. N. of a treatise on disputed points of grammar (by Lila1-man2i)
.; {{-candra}} ún. {{-candrikA}} úf. {{-cintamaNi}} ún. {{-tattvadIpa}} , ún. {{-tANDava}} ún. (?) , {{-nirNaya}} ún. N. of úwks. (cf. îIW. 304 , 305)
.; {{-pada}} ún. the subject of a dispute or lawsuit îYa1jn5. îSch.
.; {{-pariccheda}} ún. N. of úwk.
.; {{-bhaGgA7rNava}} ún. N. of a compendium of civil law by Jagan-na1tha (compiled at the close of the last century)
.; {{-bhIru}} úmfn. afraid of a quarrel or contest îMa1lav.
.; {{-ratnA7kara}} ún. (îIW. 305) , {{-vAridhi}} ún. N. of úwks. on law
.; {{øzamana}} ún. the allaying or settling of a dispute , pacification îLin3gaP.
.; {{-saMvAda-bhU}} úf. a matter or subject of controversy or discussion îBhP.
.; {{-sArA7rNava}} ún. N. of a compendium of law by Sarvo7ru Trivedin (compiled by order of Sir William Jones)
.; {{-sindhu}} ún. {{-setu}} ún. {{-saukhya}} ún. N. of úwks.
.; {{ødA7dhyAsita}} úmfn. subject to dispute , disputed , discussed îSarvad.

.; {ødA7navasara} úm. not an occasion for dispute or contest íBhP.
.; {ødA7nugata} úmf. subject to dispute or litigation íYa1jn5. íSch.
.; {ødA7rNava-bhaGga} úm. (or {-bhaJjana} ún.) N. of úwk. on law (compiled by a number of Pan2d2its) [987,1]
.; {ødA7rNava-setu} úm. N. of a legal digest by Ba1n2e7s3vara and others (compiled by order of Warren Hastings)
.; {ødA7rthin} úm. " seeking for litigation , a litigant , prosecutor , plaintiff íYa1jn5. íSch.
.; {ødA7spada} ún. the subject of a lawsuit ({ødi-bhUta}) , úmf. become the subject of a lawsuit , litigated , contested at law) íib.
.; {vivAdin}3{vi-óvAdin} úmf. disputing , contending
.; a litigant , party in a lawsuit íMn. íMBh. íKatha1s. _
.; {vivadh}1{vi-úvadh} (only úaor. {vy-a4vadhIt} úSubj. {vi-vadhiSaH}) , to destroy utterly íRV. _
.; {vivadha}1{vi-vadha4} or {vI-vadha} úm. (prob. fr. ú {vadh} = {vah})
.; cf. {vadhu}) a shoulder-yoke for carrying burdens íTA1r. íAs3vGr2. &c. (cf. {vi-} and {savø})
.; a store of grain or hay , provisions &c. íKa1v. íKa1m. íPan5cat.
.; a úpartic. Eka7ha , Vaita1n.
.; a road , highway íL. ({vIvø} íPat. on íPa1n2. 2-3 , 12 íVa1rtt. 1)
.; a ewer , pitcher íW.
.; the income which a king obtains from his subjects íL.
.; ({vIvadhA}) , úf. a yoke (úfig.) , úi.e. chain , fetters (cf. {vRddha-vø}) . _
.; {vivadhika}2{vi-vadhika} orð úmf({I})n. one who carries a burden on a shoulder-yoke íPa1n2. 4-4 , 17
.; {vIvadhika}3{vI-vadhika} úmf({I})n. one who carries a burden on a shoulder-yoke íPa1n2. 4-4 , 17
.; úm. a dealer , pedlar , hawkler íW. _
.; {vivandiSA}1{vivandiSA} úf. (fr. úDesid. of ú {vand}) the wish to salute or worship íHParis3. _
.; {vivandiSu}2{vivandiSu} úmf. wishing to salute , intending to praise íMa1rkP. _
.; {vivayana}1{vi-vayana} ^ under {vi-úve} . _
.; {vivara}1{vi-vara} {vi-varaNa} &c. ^ under {vi-} ú1. {vR} , p. 988.
_ _
.; {vivaruna}1{vi-varuna} &c. ^ p. 952 , col. 2. _
.; {vivarjaka}1{vi-varjaka} {vi-varjana} &c. ^ under {vi-úvRj} , p. 988.
_ _
.; {vivarN}1{vi-úvarN} (also written {vi-úvRN}) , ^ q.v.) , úP. {-varNayati} (úaor. {vyavIvRNat}) , to excel in painting or description íUttarar.
.; ÷to discolour íJa1takam.
.; ÷to dispraise íDivyA7v.
.; {vivarNyitavya}3{vi-óvarNyitavya} úmf. to be disapproved íib.
.; {vivarNita}3{vi-óvarNita} úmf. dispraised , disapproved íLalit. _

.; {vivarNa}1{vi-varNa} &c. ^ p. 952 , col. 2. _
.; {vivarta}1{vi-varta} {vi-vartana} &c. ^ under {vi-úvRt} , p. 988. _
.; {vivaradh}1{vi-úvardh} úP. {-vardhayati} , to cut off , sever íMW. _
.; {vivaradhana}2{vi-varadhana}1 ún. (for 2. ^ under {vi-úvRdh}) the act of cutting off , cutting , dividing íW. _
.; {vivaradhita}2{vi-varadhita}1 úmf. (for 2. ^ íib.) cut off , cut , divided íib. _
.; {vivarman}1{vi-varman} &c. ^ p. 952 , col. 2. _
.; {vivarSaNa}1{vi-varSaNa} &c. ^ {vi-úvRS} . _
.; {vival}1{vi-úval} úP. {-valati} , to turn away or aside (intr.) íKpr.
.; {vivala}3{vi-óvala4} úmf. (applied to a metre) íVS.
.; {vivalita}3{vi-óvalita} úmf. turned away , averted íAmar. _
.; {vivalg}1{vi-úvalg} úP. {-valgati} , to leap , jump , spring íMr2icch. ; ÷to burst asunder íMW. _
.; {vivavri}1{vi-vavri} {vi-vaza} &c. ^ p. 952 , col. 2. _
.; {vivas}1{vi-vas} ú2. (cf. {vyuS}) , úP. {vy-ucchati} , to shine forth , shine , dawn íRV. &c. &c.
.; ({vi-va4ste}) , ÷to illumine íS3Br.: Caus. {-vAsayati} , to cause to shine íRV. íTS. íBr. _
.; {vivasvat}2{vi4-vasvat} orð úmf. shining forth , diffusing light , matutinal (applied to Ushas Agni &c.
.; {vivasvat}3{vi-va4svat} úmf. shining forth , diffusing light , matutinal (applied to Ushas Agni &c.
.; {sadane@vivasvataH} , ^ " at the seat of Fire ") íRV. íVS. íKa1t2h.
.; úm. ^ " the Brilliant one " , N. of the Sun (sometimes regarded as one of the eight A1dityas or sons of Aditi , his father being Kas3yapa ; elsewhere he is said to be a son of Da1ksha1yan2i and Kas3yapa ; in epic poetry he is held to be the father of Manu Vaivasvata or , according to another legend , of Manu Sa1varn2i by Sa-varn2a1 ; in íRV. x , 17 , 1 he is described as the father of Yama Vaivasvata , and in íRV. x , 17 , 2 as father of the As3vins by Saran2yu1 , and elsewhere as father of both Yama and Yami1 , and therefore a kind of parent of the human race) íRV. &c. &c.
.; the Soma priest íRV. ix , 14 , 5 &c.
.; N. of Arun2a (charioteer of the Sun) íW.
.; of the seventh or present Manu (more properly called Vaivasvata , as son of Vivasvat) íRV. viii , 52 , 1
.; N. of a Daitya íMBh.
.; a god íL.
.; N. of the author of the hymn íRV. x , 13 (having the patronymic A1ditya) íAnukr. [987,2]
.; N. of the author of a Dharma-s3a1stra (cf. {-smRti})
.; ({atI}) , úf. N. of the city of the Sun íL.
.; {-suta} úm. son of Vivasvat " , N. of Manu Vaivasvata íMn. i , 62
.; {-smRti} úf. the law-book of Vivasvat
.; ({øvad}){-vAta} úmf({A})n. (prob.) loved by Vivasvat íTS.

.{vivasvasvan}3{vi-va4sÓva4svan} only in úinstr. úpl. (prob.= `` to shine forth ") îRV. i , 187 , 7. _
 .{vivAsa}2{vi-vAsa}3 úm. (for 1.and 2. - p.952 , col. 2) shining forth , dawning îA1s3vS3r.
 .; {-kAle} úind. at the time of daybreak îib. 1
 .{vivAsana}3{vi-ÓvAsana} úmfn. (for 2. - under {vi-ú4.vas}) illuminating îNir.
 .; ún. illumination îib.
 .; {-vat} úmfn. (used to explain {vi-vasvat}) îib. _
 .{vyuSTa}2{vy-uSTa}
 .{vyuSTi}3{vy-uSTi} - 2. {vy-úuS}. _
 .{vivas}1{vi-vas} ú4. úA1. {-vaste} , to change clothes îTS. îA1s3vS3r.
 .; ÷to put on , don îBhat2t2.: Caus. {-vAsayati} (úPass. {-vAsyate}) , to put on , don îMBh. _
 .{vivAsana}2{vi-vAsana}2 ún. (for 1. - {vi-} ú2. {vas}) being clothed in or covered with (úinstr.) îMBh. _
 .{vivas}1{vi-vas} ú5. úP. {-vasati} , to change an abode , depart from (úabl.) îBhP.
 .; (with {brahmacaryam}) , ÷to enter upon an apprenticeship , become a pupil îChUp.
 .; ÷to abide , dwell , live îMBh. îR.
 .; ÷to pass , spend (time) îib. &c.: Caus. {-vAsayati} , to cause to dwell apart , banish , expel îMBh. îKa1v. &c.
 .; ÷to send forth , dismiss îMBh. _
 .{vivAsa}2{vi-vAsa}4 úm. (for 3. - under {vi-} ú2. {vac}) leaving home , banishment îMBh. îR. &c.
 .; separation from (úinstr.) îMBh.
 .; {-karaNa} ún. causing banishment , banishing , transporting îW.
 .{vivAsana}3{vi-vAsana} ún. the act of banishing , banishment , exile îR. îUttarar.
 .{vivAsayitR}3{vi-vAsayitR} úm. an expeller îTBr. îSch.
 .{vivAsita}3{vi-vAsita} úmfn. banished , exiled , transported îW.
 .{vivAsya}3{vi-vAsya} úmfn. to be expelled or exiled îMn. îYa1jn5. îR. _
 .{vyuSita}2{vy-uSita}
 .{vyuSTa}3{vy-uSTa} - 2. {vy-uSita}. _
 .{vivah}1{vi-úvah} úP. {-vahati} (rai-ely úA1.) , to bear or carry off , remove îRV. îMBh.
 .; ÷to lead away (the bride from her father's house) , take in marriage , marry îAV. &c. &c.
 .; (also úA1. , with or without {mithas}) ÷to marry or form a matrimonial alliance together îGobh. îA1past. îBhP.: Caus. {-vAhayati} , to marry (a girl) to (úgen. or {saha}) îMBh. îPan5cat.
 .; (úA1.) ÷to lead home , take to wife îKatha1s. îVet. îPan5cat. _
 .{vivaha}2{vi-vaha} úm. `` carrying away "" , N. of one of the seven winds îMBh. îHariv.
 .; of one of the seven tongues of fire îCol. _

.{vivAha}2{vi-vAha4} úm. leading away (of the bride from her father's house) , taking a wife , marriage with (úinstr. with or without {saha}) îAV. &c. &c. (eight kinds of marriage are enumerated in îMn. iii , 21 , viz. Bra1hma , Daiva , A1rsha , Pra1ja1patya , A1sura , Ga1ndharva , Ralkshasa , and Pais3a1ca
 .; cf. îYa1jn5.)i. i , 58-61 and îW. 190 &c.)
 .; a úpartic. wind îS3ak. îSch. (prob. úw.r. for {vi-vaha})
 .; a vehicle (and , marriage "" îAitBr. vii , 13
 .; ún. a úpartic. high number îBuddh.
 .; {-karman} ún. {Øma-paddhati} úf. N. of úwks.
 .; {-kAma} úmfn. desirous of marriage îMW.
 .; {-kArikA} úf. úpl. N. of úwk.
 .; {-kAla} úm. the (right) time for mñmarriage îVarBr2S.
 .; {-griha} ún. `` mñmarriage-house "" , the house in which a wedding is celebrated îKatha1s.
 .; {-caturthika} ún. or {-caturthI-karman} ún. N. of úwks.
 .; {-catuSTaya} ún. a quadruple mñmarriage , the marrying of four wives îMW.
 .; {-tattva} (or {udvAha-tØ}) , ún. {-tattva-dIpikA} úf. N. of úwks.
 .; {-dIkSA} úf. the mñmarriage rite , mñmarriage ceremony îRagh.
 .; ({ØkSA-tilaka} úm. ún. a Tilaka mark made on the forehead during a mñmarriage cerñceremony îMW.
 .; {ØkSA-vidhi} úm. the preparatory rites of mñmarriage îib.)
 .; {-dvir-Agamanapaddhati} úf. N. of úwk. (containing rules to be observed on a bride's coming for the second time from her father's to her husband's house)
 .; {nepathya} ún. a mñmarriage-dress îMa1lav.
 .; {-paTala} úm. ún. N. of various wks. (or of that section in an astrological úwk. that treats of the times fit for mñmarriage)
 .; {-paTaha} úm. a mñmarriage-drum îMr2icch.
 .; {-paddhati} úf. {-prakaraNa} ún. (and {ØNa-TIkA} úf.) , {-prayoga} úm. {-bhUSaNa} ún. {-mela-vANI-vidhi} úm. N. of úwks.
 .; {-yajJa} ún. a mñmarriage-sacrifice îMW.
 .; {-ratna} ún. N. of úwk.
 .; {-vidhi} úm. the law of mñmarriage îMn. ix , 65 (also N. of úwk.)
 .; {-vRNdAvana} ún. N. of an astrol. úwk. by Kes3ava7rka
 .; {-veSa} úm. (úífc. úf. {A}) a mñmarriage-dress îRagh.
 .; {-samaya} úm. = {-kAla} îPan5cat.
 .; {-sambandha} úm. relation or connection by mñmarriage , Pracan2d2.
 .; {-siddhA7nterahasya} ún. {-saukhya} ún. N. of úwks.
 .; {-sthAna} ún. the place for a mñmarriage-ceremony (before a house) îA1pGr2. îSch.
 .; {-homa} úm. = mñmarriage-sacrifice
 .; ({Øma-vidhi} úm. and {Ømo7payuktA@mantrAH} úm. úpl. N. of úwks.)
 .; {ØhA7gni} úm. a mñmarriage-fire îA1s3vGr2.
 .; {ØhA7di-kArmaNAm@prayoga} úm. N. of úwk.

.; {øhA7rtha} úm. purpose of mñmarriage , a úm. suit îMW.
.; {øhe7cchu} úmfn. desirous of mñmarriage îib.
.; {øho7tsava} úm. " marriage feast " , N. of úwk. [987,3]
.; {vivAhanlyA}3{vi-óvAhanlyA} úf. to be led away (as a bride) , to be married îDas3.
.; {vivAhayitavya}3{vi-óvAhayitavya} úmfn. = {vi-vAhya} îGobh. îSch.
.; {vivAhita}3{vi-óvAhita} úmfn. caused to marry , married (said of men and women) îPan5cat. îKatha1s.
.; {vivAhin}3{vi-óvAhin} ^ and {dvi-vivAhin}.
.; {vivAhya}3{vi-óvAhya} úmfn. to be married , marriageable îKatha1s.
.; connected by marriage îYa1jn5. i , 110 (cf. {a-vivø})
.; úm. a son-in-law îMa1nGr2. îGobh. &c.
.; a bridegroom îW. _
.; {vivoDhR}2{vi-voDhR} úm. a husband îL. _
.; {vyUDha}2{vy-UDha}1 úmfn. (for 2. ^ under {vy-ûUh}) led home , married îKatha1s. îBhP. _
.; {vivA}1{vi-ûvA} úP. {-vAti} , to blow on all sides or in every direction , blow through , blow îRV. &c. &c. _
.; {vivAka}1{vi-vAka} {vi-vAc} , ^ under {vi-ûvac}. _
.; {vivAta}1{vi-vAta} {vi-vAza} &c. ^ p. 952. _
.; {vivAna}1{vi-vAna} ^ {vi-ûve} , p. 989. _
.; {vivArayiSu}1{vivArayiSu} úmfn. (fr. úDesid. of Caus. of û1. {R}) wishing to keep back or ward off (an army) îMBh. _
.; {vivAlayiSu}1{vivAlayiSu} úmfn. (fr , úDesid. of Caus. of û{val}) wishing to recover îHParis3. _
.; {vivikta}1{vi-vikta} {vi-vikva4s} &c. ^ belo. _
.; {vivikS}1{vivikS} {vivikSu} , ^ p. 989. _
.; {vivigna}1{vi-vigna} úmfn. (û {vij}) very agitated or alarmed îKatha1s. &c. _
.; {vivajita}2{vi-vajita} úmfn. (fr. Caus.) terrified , frightened îHariv. 568 (úv.l. {pratodita} and {virejita}). _
.; {vivic}1{vi-ûvic} úP. {-vinakti} , to sift (esp. grain by tossing or blowing) , divide asunder , separate from (úinstr. or úabl.) îS3Br. îS3rS. îBhP. to shake through (úacc.) îRV. i , 39 , 5
.; ÷to cause to lose , deprive of (úabl.) îBhat2t2.
.; ÷to distinguish , discern , discriminate îKat2hUp. îBhP. to decide (a question) îMBh.
.; ÷to investigate , examine , ponder , deliberate îKa1v. îKatha1s. îBhP.
.; ÷to show , manifest , declare îMBh.: úPass. {-vicyate} , to go asunder , separate (in. trans.) îAV.: Caus. {-vecayati} , to separate , distinguish îMn. îSus3r.
.; ÷to ponder , investigate , examine îPan5car. îSa1h. _
.; {vivikta}2{vi-vikta} úmfn. separated , kept apart , distinguished , discriminated îKap. îMBh. îBhP.
.; isolated , alone , solitary îMn. îMBh. &c.

.; (úífc.) alone with úi.e. intent upon (úe.g. {cintA-vø}) îMBh.
.; free from (úinstr. or úcomp.) îHariv. îKum.
.; pure , clean , neat , trim îMn. îMBh. &c.
.; clear , distinct îHariv. îKa1m.
.; discriminative , judicious (= {vi-vekin}) îL.
.; profound (as judgment or thought) îW.
.; úm. = {vasu-nandana} or {vasu-nanda} îL.
.; ún. separation , solitude , a lonely place (^ úcomp.)
.; clearness , purity îMa1rkP.
.; {-ga} úmfn. going to a lonely place , seeking solitude îKatha1s.
.; {-carita} úmfn. faultless in conduct or behaviour îBhP.
.; {-cetas} úmfn. pure-minded îib.
.; {-tarka} úmfn. clear in reasoning îMW.
.; {-tA} úf. separation , isolation , Ra1jat
.; clearness , purity îSus3r.
.; being well , good health îib.
.; distinction , discrimination îL.
.; an empty or free place , loneliness îMW.
.; {-tva} ún. solitude îMr2icch.
.; {-dRSTi} úmfn. clear-sighted îBhP.
.; {-nAman} úm. N. of one of the 7 sons of Hiran2yaretas and of the Varsha ruled by him îib.
.; {-bhAva} úmfn. having a mind separated or abstracted (from other pursuits) , intent on any object îW.
.; {-varNa} úmfn. containing letters or syllables distinctly enunciated îMW.
.; {-zaraNa} (îBhP.) , {-sevin} (îBhag.) , úmfn. resorting to or seeking solitude
.; {øktA7sana} úmfn. having a secluded seat , sitting at a sequestered place îMn. ii , 215
.; {øktI-kRta} úmfn. emptied , cleared îKatha1s.
.; left , deserted îRagh. _
.; {vivikti}2{vi-vikti} ({vi4}.), úf. separation , division îVS.
.; discrimination , discernment îSarvad. _
.; {vivikvas}2{vi-vikva4s} úmfn. discriminating , discerning (applied to Indra) îRV. iii , 57 , 1. _
.; {vivici}2{vi4-vici} úid. (applied to Agni or Indra) îRV. îBr. îA1s3vS3r.
.; {øcI7STi} úf. an oblation made to Agni Vivici îTS. îSch. _
.; {viveka}2{vi-veka} úm. discrimination , distinction îMn. îSarvad. îSus3r.
.; consideration , discussion , investigation îGi1t. îMa1rkP. îSarvad.
.; true knowledge , discretion , right judgment , the faculty of distinguishing and classifying things according to their real properties îChUp. îKap. &c.
.; (in Veda7nta) the power of separating the invisible Spirit from the

visible world (or spirit from matter , truth from untruth , reality from mere semblance or illusion)
.; a water trough (= {jala-droNI}) îL. [988,1]
.; N. of úwk.
.; {-kaumudI} úf. N. of úwk.
.; {-khyAti} úf. right knowledge îSarvad.
.; {-candro7daya} úm. {-cUDAMaNi} úm. N. of úwks.
.; {-ja} úmfn. produced or arising from discrimination îDharmas. 72
.; {jJa} úmfn. skilled in discrñdiscrimination , intelligent , well acquainted with (úcomp.) îR. &c.
.; {-jJAna} ún. knowledge arising from discrñdiscrimination , the faculty of discrñdiscrimination îSarvad.
.; {-tA} úw.r. for {viveki-tA} (^ q.v.)
.; {-tilaka} úm. {-dIpaka} úm. (or {ikA} úf.) N. of úwks.
.; {-dRzvan} úmfn. one who sees or is conversant with true knowledge ({øzva-tva} ún.) îBhat2t2.
.; {-dhairyA7zraya} úm. N. of úwk. on Bhakti (by Vallabha7ca1rya)
.; {-padavI} úf. path of discrñdiscrimination "" , reflection îKatha1s.
.; {-paripanthin} úmfn. obstructing right judgment îKatha1s.
.; {-phala} ún. N. of úwk.
.; {-bhAj} úmfn. `` possessed of discrñdiscrimination , discerning , wise îBha1m.
.; {-bhraSTa} úmfn. one who has lost the faculty of discrñdiscrimination , foolish , unwise îBhartr2.
.; {-makaranda} úm. {-maJjarI} úf. N. of úwks.
.; {-mantharata} úf. feebleness of judgment îMI.
.; {-mArtaNDa} úm. N. of various wks.
.; {-rahita} úmfn. `` not separated "" (applied to breasts) and `` wanting discernment "" , S3r2in3ga1r.
.; {-vat} úmfn. `` possessing discrñdiscrimination "" , judicious , discerning îKatha1s.
.; {-viguNa} úmfn. wanting discrñdiscrimination "" , unwise , foolish îRa1jat.
.; {-viraha} úm. `` want of discrñdiscrimination "" , ignorance , folly , S3a1ntis3.
.; {-vilAsa} úm. N. of úwk.
.; {-vizada} úmfn. distinct , clear , intelligible îRa1jat.
.; {-vizrA7nta} úmfn. void of discrñdiscrimination , foolish , unwise îMa1lav.
.; {-zataka} ún. {-zloka} úm. {-saMgraha} úm. {-sAra} úm. {-saravarNana} ún. {-sAra-siGdhu} úm. {-sindhu} , m.
.; {økA7Jjana} ún. {økA7mRta} ún. {økA7rNava} úm. N. of úwks.
.; {økA7rtham} úind. in order to distinguish îMn. i , 26
.; {økAzrama} úm. N. of a man îCat.
.; {øko7daya} úm. the rise of true knowledge or wisdom , Bhatr2.
.; {vivekin}3{vi-óvekin} úmfn. discriminating , distinguishing îRa1jat.

.; separated , kept asunder (in {a-vivø}) îKuval.
.; examining , investigating îCat.
.; discriminative , judicious , prudent , discreet , wise îKa1v.
îKatha1s. &c.
.; úm. N. of a king (son of Deva-sena) , Ka1IP.
.; {øki-tA} úf. {-tva} ún. discriminativeness , discernment , judgment îYa1jn5. îBhartr2.
.; {vivektavya}3{vi-óvektavya} úmfn. to be judged correctly (n. úimpers.) îSarvad.
.; {vivektR}3{vi-óvektR} úmfn. one who discriminates or distinguishes , a discriminator îRa1jat.
.; judicious , discerning , prudent , wise îib. îBa1lar.
.; {-tva} ún. discriminativeness , discernment îRa1jat. _
.; {vivecaka}2{vi-vecaka} úmfn. discriminating , distinguishing îNi1lak.
.; discriminative , judicious , wise îKap. îS3a1ntis3.
.; {-ta} úf. {-tva} ún. discernment , correct judgment , wisdom îRa1jat. îSa1h. îSarvad.
.; {vivecana}3{vi-óvecana} úmf({I})n. discriminating , distinguishing îBhP.
.; investigating , examining , treating critically îSa1h.
.; ún. the act of discriminating or distinguishing (as truth from falsehood , reality from semblance) , the making a distinction îHariv. îBa1lar. îSarvad. (also {A} úf.)
.; investigation , examination , discussion , critical treatment îMn. îMBh. &c.
.; right judgment îPan5car.
.; {ønlkroDa-pattra} ún. N. of úwk.
.; {vivecanIya}3{vi-óvecanIya} úmfn. to be distinguished or discussed îW.
.; {vivecita}3{vi-óvecita} úmfn. discriminated , distinguished , investigated îMW.
.; {vivecya}3{vi-óvecya} úmfn. = {øvecanIya} îib. _
.; {vivitti}1{vi4-vitti} úf. (û3. {vid}) gain , acquisition îTBr. (îVS. {vi-vikti}). _
.; {vivitsA}1{vivitsA} {vivitsu} , {vividiSu} , ^ p. 964 , col. 3. _
.; {vidid}1{vi-vid} û1. (only úpf. {-veda}) , to discern , know îRV. _
.; {vididha}1{vi-vidha} úmf({A})n. of various sorts , manifold , divers îMn. îMBh. &c.
.; úm. a úpartic. Eka7ha îS3a1n3khS3r.
.; ún. variety of action or gesture îMW.
.; ({am}) , úind. variously îR. îVeda7ntas.
.; {-citra} úmfn. coloured variously , changing from one colour into another îKa1ran2d2.
.; {-bhaGgIka} úmfn. = {vi-vidha} above îHParis3.
.; {-rUpa-dhRt} úmfn. having various forms îMW.
.; {-vidhi-prayoga-saMgraha} úm. N. of úwk.
.; {-zAstragoSthI} úf. discourse about various sciences îL.

.; {ødhA7gama} úmf. comprising various sacred (or traditional) works
 îMn. xii , 105
 .; {ødhA7tman} úmf. ({vi-vidha} above) îCar.
 .; {ødho7pala-bhUSita} úmf. decorated with various jewels îMW.
 .; {ødho7pe7ta} úmf. (= {vi-vidha} above) îR. _
 .{vivip}1{vi-ûvip} úA1. {-vepate} , to quiver , tremble îKaus3. _
 .{viviz}1{vi-ûviz} úP. {-vizati} , to enter , penetrate
 ({abhyantaram}) îMaitrUp. _
 .{viviSTi}1{vi4-viSTi} úf. (û {viS}) = {vizeSeNa}
 {viSTir@vyAptir@yasya@brahmaNas} {tat} îTA1r. (îSch.) _
 .{vivIta}1{vi-vIta} úm. (û {vye}) an enclosed spot of ground (esp.
 pasture ground) , paddock îYa1jn5. [988,2]
 .; {-bhartR} úm. the owner of a preserved or enclosed pasture îib. _
 .{vivR}1{vi-vR} û1. (cf. {vy-ûUrNu}) , úP. úA1. {-vRNoti} , {-vRNute}
 &c. (in later language úA1. only intrans. or m.c.)
 .; in Veda aro. often {vy-Avar} , {-Avo} , {-AvaH}
 .; úinf. {-varitum} , or {-varItum}) ÷to uncover , spread out , open ,
 display , show , reveal , manifest îRV. &c. &c.
 .; ÷to illumine (darkness) îRV.
 .; ÷to unsheath (a sword) îVarBr2S.
 .; ÷to part , comb (hair) îHParis3.
 .; ÷to explain , describe , comment upon îMBh. îKa1v. &c.
 .; ÷to cover , cover up , stop up îMBh. îHariv. (perhaps always úw.r.
 for {pi-vR} = {api-ûvR} , ~q.v.)
 .; úpf. {vi-vavAra} (îS3is3. xix , 100) = {vivArayAm-Asa} , {jaghAna}
 (îSch.) _
 .{vivara}2{vi-vara4} úm. ún. a fissure , hole , chasm , slit , cleft ,
 hollow , vacuity (also applied to the apertures of the body and to
 gaping wounds) îRV. &c. &c.
 .; intermediate space , interstice îMBh. îKa1v. &c.
 .; difference îVarBr2S. îGan2it.
 .; a breach , fault , flaw , vulnerable or weak point îMBh. îKa1v.
 .; harm , injury îMa1rkP.
 .; expansion , opening , widening îBhP.
 .; N. of the number , nine "" (cf. above and under {randhra}) îMW.
 .; a úpartic. high number îBuddh.
 .; {-darzaka} úmf. showing one's weak points îMBh.
 .; {-nAlika} úf. a fife , flute îL.
 .; {ørA7nuga} úmf. seeking after (another's) weak points îMBh.
 .; {øre-sad} úmf. abiding in intermediate space , an inhabitant of the
 sky îKir.
 .{vivaraNa}3{vi-óvaraNa} úmf. the act of uncovering , spreading out ,
 opening , laying bare or open , TPrs1t. îMBh. îSus3r.
 .; explanation , exposition , interpretation , gloss , comment ,
 translation , interpretation , specification &c. îPur. îS3am2k. îSarvad.
 .; a sentence îMW.

.; N. of úwk. on Veda7nta
 .; {-kArikA-bhASya} ún. {-catuHsUtr1} úf. {-tattva-dIpana} ún.
 {-darpaNa} úm. {-prameya-saMgraha} úm. {-prasthAna} ún.
 {-bhAva-prakAzika} úf. {-ratna} ún. {-vraNa} (?) , úm. {-saMgraha} ,
 úm. {-sAra-saMgraha} , m.
 .; {øNA7panyAsa} úm. N. of úwks.
 .{vivariSu}3{vi-óvariSu} úmf. (fr. úDesid. and prob. for {vivivariSu})
 wishing to make manifest or explain or declare îBhat2t2. _
 .{vivAra}2{vi-vAra} úm. dilation , expansion îW.
 .; (in gram.) open or expanded state of the organs of speech , expansion
 of the throat in articulation (one of the A1bhyantara-prayatnas or
 efforts of articulate utterance which take place within the mouth , opp.
 to {saM-vAra} , ~q.v.) îPa1n2. 1-1 , 9 îSch.
 .{vivAri}3{vi-óvAri} úmf. keeping back , warding off îS3is3. _
 .{vivRt}2{vi-vR4t} (?) , in a formula îVS. xv , 9. _
 .{vivRta}2{vi-vRta} úmf. uncovered , unconcealed , exposed , naked ,
 bare îMBh. îKa1v. &c.
 .; unhurt , woundless îMBh. iv , 2027
 .; unclosed , open îA1s3vGr2. îUp. îPra1t. îMBh. &c. (also applied to
 the organs in speaking and to the articulation of úpartic. sounds , =
 {vivRta-prayatno7pe7ta} îS3am2k. on îChUp. ii , 22 , 5
 .; superl. {-tama} , AîPra1t.)
 .; extensive , large , wide îW.
 .; (also {vI-vRta}) unfolded , exposed , revealed , explained ,
 divulged , public , manifest , evident , known îMBh. îVarBr2S. &c.
 .; opened úi.e. presented , offered (as an opportunity) îBhP.
 .; ({am}) úind. openly , publicly , in the sight of every one îMBh.
 .; ({A}) , úf. a úpartic. disease , an ulcer attended with much pain
 and heat îSus3r.
 .; a species of plant îib.
 .; ún. the bare ground îMBh. îHariv.
 .; publicity (úloc. `` in public "" or `` straight out "") îMBh. iv , 34
 , 4
 .; (in gram.) open articulation , approach of the tongue towards the
 organ of speech but without contact
 .; {-tA} úf. the being known , publicity (úacc. with û {gam} , ÷to
 become known or public) îR.
 .; {-dvAra} úmf. `` open-gated "" , unchecked , unbounded (sorrow)
 îKum.
 .; {-pauruSa} úmf. one whose prowess is displayed , displaying valour
 îMn. vii , 102
 .; {-bhAva} úmf. open-hearted , candid , sincere , Ma1latim.
 .; {-vat} úmf. one who has opened îKatha1s.
 .; {-snAna} ún. bathing publicly îPa1rGr2.
 .; {-smayana} ún. an open smile (úi.e. one in which the mouth is
 sufficiently open to show the teeth) îA1s3vS3r.

.; {øtA7kSa} úm. openeyed "", a cock îL. (cf. {vi-vRttA7kSa})
.; {øtA7nana} úmfn. open-mouthed ({-tva} ún.) îRagh.
.; {øtA7sya} úmfn. úid. îMW.
.; {øto7kti} úf. open or explicit expression (opp. to {gUDho7kti})
îKual.
.; {vivRti}3{vi-óvRti} úf. making clear or manifest , explanation ,
exposition , gloss , comment , interpretation îSarvad.
.; exposure , discovery îW.
.; {-vimarzinI} úf. N. of úwk. _
.; {vivRkNa}1{vi-vRkNa} ^ under {vi-ûvrazc}. _
.; {vivRj}1{vi-ûvRj} Caus. {-varjayati} , to exclude , avoid , shun ,
abandon , leave îMn. îMBh. &c.
.; ÷to distribute , give (^ below). _
.; {vivarjaka}2{vi-varjaka} úmfn. avoiding , shunning , leaving îMBh.
[988,3]
.; {vivarjana}3{vi-óvarjana} ún. the act of avoiding , shunning , leaving
, giving up or desisting from (úgen. , úabl. , or úcomp.) îYa1jn5. îMBh.
&c.
.; {vivarjanIya}3{vi-óvarjanIya} úmfn. to be avoided or abandoned îR.
.; ÷to be given up (as incurable) îCar.
.; {vivarjita}3{vi-óvarjita} úmfn. avoided , left , abandoned by ,
destitute or deprived of , free or exempt from(úinstr. or úcomp.) îUp.
îYa1jn5. îMBh. &c.
.; (úifc.) that from which anything is excluded , excepting , excluding
îKa1v. îVarBr2S.
.; that from which anything is subtracted , diminished by îGan2it.
.; distributed , given îMa1rkP. _
.; {vivRkta}2{vi-vRkta} úmfn. abandoned , left
.; ({A}) , úf. a woman disliked or deserted by her husband (= {dur-bhaga}) îL. (v. l. {vi-viktA} and {vi-riktA}). _
.; {vivRN}1{vi-ûvRN} ^ {vi-ûvarN} , p. 987. _
.; {vivRt}1{vi-ûvRt} úA1. {-vartate} (rarely úP.) , to turn round ,
revolve îRV.
.; ÷to roll , wallow îMBh. îHariv.
.; ÷to writhe in convulsions , struggle îR. îUttarar.
.; ÷to turn hither and thither , move about (as clouds) îHariv. 3822 (v.
l. {vi-vardhante})
.; ÷to turn back or away , depart , part , sever îRV. &c. &c.
.; ÷to go astray îMBh. v , 2861 (úv.l. {ni-vartantam})
.; ÷to be parted (as hair) îTUp.
.; ÷to change one's place îSus3r.
.; ÷to go down , set (as the sun) îMBh.
.; ÷to come forth from (úabl.) îS3Br.
.; ÷to expand , develop îS3vetUp.
.; (with {antikam}) , ÷to turn upon , set upon , attack îMBh. iii ,
8438: Caus. {-vartayati} , to turn round (trans.) , turn , roll îRV.

îMBh.
.; ÷to turn , make or produce by turning (^ out of "" , úinstr.) îVP.
.; ÷to cause to turn away , remove , withdraw îRV. îAV.
.; ÷to keep asunder îRV.
.; ÷to leave behind îib.
.; ÷to cast off (a garment) îDivyA7v.
.; ÷to accomplish , execute îAitA1r. _
.; {vivarta}2{vi-varta4} úm. ``" the revolving one "" , N. of the sky îVS.
îTS.
.; a whirlpool îSV.
.; turning round , rolling onwards , moving about îMcar.
.; turning away îL.
.; dance îL.
.; changing from one state to another , modification , alteration ,
transformation , altered form or condition îKa1v. îKatha1s.
.; (in Veda7nta) error , illusion , an apparent or illusory form ,
unreality (caused by A-vidya1 "" , ignorance "" , and removed by Vidya1
, ``" true knowledge) îVeda7ntas.
.; collection , multitude îL.
.; (with {atreH}) N. of two Sa1mans îA1rshBr.
.; {-kalpa} úm. (with Buddhists) one of the 4 cosmic periods îDharmas3.
87
.; {-vAda} úm. a method of asserting the Vedanta doctrine (maintaining
the development of the Universe from Brahma as the sole real entity ,
the phenomenal world being held to be a mere illusion or Ma1ya1
.; cf. {pariNAMA-vAdA}) îMadhus.
.; {vivartana}3{vi-óva4rtana} úmfn. turning round , revolving îMBh.
.; changing , transfroming îKatha1s.
.; ún. (úifc. úf. {A}) rolling (of a horse) îRV. i , 162 , 14
.; rolling or tossing about , struggling îKa1v. îKatha1s. (also {A} úf.
îHarav.)
.; moving or wandering to and fro îMn. xii , 75
.; turning round îSus3r.
.; turning , turn , change îTBr. îMa1lati1m.
.; turning away or back îMBh. îKa1lid.
.; returning , return îKir.
.; a kind of dance (also {-nRtya} ún.) îSam2gi1t.
.; transformation îRPra1t.
.; existing , being , abiding îW.
.; going round , circumambulating (an altar &c.) îib.
.; reverential salutation îMW.
.; causing to turn or to change , overturning îib.
.; {vivartita}3{vi-óvartita} úmfn. (fr. Caus.) turned round &c. îMBh.
îKa1v. &c.
.; turned away or back , averted îKum.
.; distorted îSus3r.

.; knitted (as the brows) îS3ak.
.; whirled round (as dust) îKir.
.; removed from one's place îS3is3.
.{vivartin}3{vi-ôvartin} úmfn. turning round , rolling , revolving
îKa1v. îKatha1s.
.; (úífc.) turning toward îS3ak.
.; changing , undergoing a change îKatha1s.
.; dwelling , abiding îib. îMa1rkP. _
.{vivRtta}2{vi4-vRtta} úmfn. turned or twisted round &c.
.; whirling round , flying in different directions (as a thunderbolt)
îRV.
.; opened (¯ úcomp.)
.; uncovered , shown , displayed îLalit.
.; ({A}), úf. a kind of eruption îBhpr. (cf. {vi-vritA})
.; {-daMSTra} úmfn. with opened jaws , showing the teeth îHariv. (úm.
c. for {vi-vRtadø})
.; v. l. {vi-vriddha-dø}.
.; {-vadana} úmf({A})n. bending the eyes îR.
.; úm. a cock îL. (cf. {vivRtA7kSa})
.; {øttA7Gga} úmfn. distorting the limbs (in agony) îR.
.; {øttA7sya} úmfn. open-mouthed (úm. c. for {vivRtA7sya}) îHariv.
.{vivRtti}3{vi4-ôvRtti} úf. going asunder , opening , expansion ,
development îKir. îBhP.
.; turning round , revolution , rolling , whirling , tumbling îKir.
.; (in gram.) the opening of two vowels upon each other without blending
, hiatus îPra1t.
.; {-pUrva} úmfn. preceded by a hiatus îib.
.; {øtty-abhiprA7ya} úm. an intended or apparent hiatus îRPra1t. _
.{vivRdh}1{vi-ûvRdh} úA1. {-vardhate} , to grow , increase , swell ,
become large or powerful , thrive , prosper îRV. &c. &c.
.; ÷to be lengthened îS3a1n3khS3r.
.; to be lucky or fortunate (cf. under {diSTi}) îMBh. îKa1v. &c.
[989,1]
.; ÷to spring up , arise îMBh.: Caus. {-vardhayati} , to cause to grow
or increase or prosper , nourish , rear , enlarge , augment , advance ,
further , promote îMBh. îKa1v. &c.
.; ÷to gratify , exhilarate , gladden îMBh. îR. _
.{vivardhana}2{vi-varohana}2 úmf({I}) , rarely {A})n. (for 1. ¯ under
{vi-ûvardh}) augmenting , increasing , furthering , promoting (úgen. or
úcomp.) îMBh. îKa1v. &c.
.; úm. N. of a warrior îMBh.
.; ún. growth , increase , prosperity îMBh. îR. &c.
.{vivardhanIya}3{vi-ôvardhanIya} úmfn. to be increased or furthered
îPan5cat. _
.{vivardhayiSu}2{vi-varodayiSu} úmfn. (fr. úDesid. of Caus.) wishing to
increase or augment îMBh. îHariv. îBhP. _

.; {vivardhita}2{vi-vardhita}2 úmfn. (for 1. ¯ under {vi-ûvardh})
increased , augmented , furthered , promoted , gratified , delighted
îMBh. îKa1v. &c.
.; caused to increase in (úinstr.) îR. _
.; {vivardhin}2{vi-varhdin} úmfn. increasing , augmenting , furthering ,
enhancing (only in úf. {inI}) , and at the end of a S3loka) îMn. îMBh.
&c. _
.; {vivRddha}2{vi-vRddha} úmfn. grown , increased , enhanced , grown up ,
fully developed , large , numerous , abundant , mighty , powerful
îS3vetUp. îMBh. &c.
.; {-matsara} úmfn. one whose anger or resentment is increased îMW.
.; {vivRddhi}3{vi-ôvRddhi} úf. growth , increase , augmentation ,
enlargement , furthering , promotion îS3rS. îMBh. &c. (úacc. with ú
{gam} , {yA} &c. , `` to be augmented or increased '')
.; prosperity îMn. i , 31
.; lengthening (of a vowel) îPa1n2. 8-2 , 106 îVa1rtt. , 1
.; {-kara} or {-da} úmfn. causing increase or prosperity îVarBr2S.
.; {-bhAj} úmfn. growing , increasing îKatha1s. _
.; {vivRdhat}2{vi-vRdhat} úmfn. (prob. úw.r.) augmenting , increasing
îPan5cad. _
.; {vivRS}1{vi-ûvRS} Caus. {-varSati} (úoor. {vyavIvRSat}) , to rain ,
rain upon , besprinkle or cover with (úinstr.) îMBh. viii , 801. _
.; {vivarSaNa}2{vi-varSaNa} ún. abundant flow (of milk from the female
breast) îPan5car. _
.; {vivRh}1{vi-ûvRh} (Ved. úinf. {-vrihas} îKa1t2h.) , ¯ {vi-} ú1. and
ú2. {bRh}. _
.; {vivRha}2{vi-vRha} úm. breaking loose , separating one's self (from
others) îKaus3. _
.; {vivRhat}2{vi-vRhat} úm. (with {kAzyapa}) N. of the author of îRV. x ,
163 îAnukr. _
.; {vive}1{vi-ve} úP. úA1. {-vayati} , {øte} , to interweave îLa1t2y. _
.; {vivayana}2{vi-vayana} ún. plaited work îBr. îLa1t2y. _
.; {vivAna}2{vi-vAna} ún. plaiting , twisting îS3rS. _
.; {vyuta}2{vy-uta}
.; {vyUta}3{vy-Uta} ¯ ús.v. _
.; {viveka}1{vi-veka} &c. ¯ under {vi-ûvic}. _
.; {vivedayiSu}1{vivedayiSu} úmfn. (fr. úDesid. of Caus. of ú1. {vid})
wishing to tell or communicate (" that &c. " , two úacc.) îMBh. _
.; {viven}1{vi-ûven} úP. {-venati} , to be hostile or ill-disposed îRV.
îTBr. (cf. {A7-vivenat}). _
.; {vivena}2{vi-vena} ¯ {a4-vivenam}. _
.; {vivell}1{vi-ûvell} úP. {-vellati} , to quiver , tremble îKatha1s. _
.; {vivevidat}1{vi-ve4vidat} úmfn. (pr. p. of Intens. of ú3. {vid})
seeking for , striving after îRV. _
.; {viveST}1{vi-ûveST} Caus. {-veSTayati} , to strip off (the skin) îAV.
.; ÷to wind round (¯ next)

.; ÷to surround , invest (a stronghold) îRa1jat.
 .{viveSTita}3{vi-óveSTita} úmfn. wound round îHariv. (v. l. {øceSTø})
 îKatha1s. _
 .{vivoDhR}1{vi-voDhR} ^ under {vi-ûvah}. _
 .{viviyathita}1{vi-vyathita} úmfn. (û {vyath}) greatly troubled or
 alarmed îMBh. _
 .{viviyadh}1{vi-ûvyadh} úP. {-vidhyati} , to pierce through , transfix
 îVS. _
 .{viviyAdhin}2{vi-vyA7dhi4n} úmfn. piercing , transfixing îAV. _
 .{vivrata}1{vi4-vrata} ^ p. 952 , col. 2. _
 .{vivrazc}1{vi-ûvrazc} úP. {-vrizcati} , to cut or hew in pieces , cut
 off , sever îRV. îAV. îBhP. _
 .{vivRkNa}2{vi-vRkNa} úmfn. cut in pieces , entirely severed or cut
 asunder îRV. îBhP. _
 .{vivvoka}1{vivvoka} ^ {bibboka}. _
 .{viz}1{viz}1 úcl. 6. úP. (îDha1tup. xxvm , 130) {visa4ti} (rarely , in
 later language mostly úm. c. also úA1. {vizate} [989,2]
 ; úpf. {vive4za} , {vivize} îRV. &c. &c. [{vivezitha} , {vivezuH}
 îRV.
 ; {vivizyAs} îib.
 ; p. {-viziva4s} îAV.
 ; {vivizivas} or {vivizvas} îPa1n2. 7-2 , 68
 ; {avivezIs} îRV.]
 ; úaor. {a4vizran} , {a4vikSmahi} , {vezIt} îRV.
 ; {avikSat} îBr. &c.
 ; {avikSata} úGr.
 ; úPrec. {vizyAt} îib.
 ; úfut. {veSTA} îMBh.
 ; {vekSyati} , {øte} îBr. &c.
 ; úinf. {veSTum} îMBh. &c.
 ; {veSTavai} îBr.
 ; {vizam} îRV.
 ; úind. p. {-vizya} îAV. &c. &c.) , ÷to enter , enter in or settle
 down on , go into (úacc. , úloc. , or {antar} with úgen.) , pervade
 îRV. &c. &c. (with {punar} or {bhUyas} , to re-enter , return , come
 back)
 .; ÷to be absorbed into (úacc.) îBhag.
 .; (in astron.) ÷to come into conjunction with (úacc.) îVarBr2S.
 .; (with {agnim} , ({jvalanam} &c.) ÷to enter the fire úi.e. ascend
 the funeral pyre îMBh. îR. &c.
 .; (with {apas}) ÷to sink or be immersed in the water îBhP.
 .; ÷to enter (a house &c.) îHariv.
 .; ÷to appear (on the stage) îR. îKa1m.
 .; ÷to go home or to rest îRV. îS3a1n3khBr.
 .; ÷to sit down upon (úacc. or úloc.) îR. îHariv.
 .; ÷to resort or betake one's self to ({agratas} , {agre} , or úacc.)

îRagh. îPur.
 .; ÷to flow into (and , join with ,
 ; applied to rivers and armies) îRa1jat. v , 140
 .; ÷to flow or redound to , fall to the share of (úacc.) îHariv. îRagh.
 &c.
 .; ÷to occur to (as a thought , with úacc.) îR.
 .; ÷to befall , come to (as death , with úacc.) îBhP.
 .; ÷to belong to , exist for (úloc.) îib.
 .; ÷to fall or get into any state or condition (úacc.) îR. îS3a1ntis3.
 .; ÷to enter upon , undertake , begin îR. îBhP.
 .; ÷to mind (any business) , attend to (údat.) îMBh. xii , 6955 :
 Caus. {veza4yati} , {øte} (úaor. {avIvizat}
 .; úPass. {vezyate}) , ÷to cause to enter into (úacc.) îAV.
 .; ÷to cause to sit down on (úloc.) îBhP.: úDesid. {vivikSati} , to
 wish to enter (úacc.) îBhP.
 .; (with {agnim} or {vahnim}) ÷to wish to enter the fire úi.e. to
 ascend the funeral pyre îKatha1s.: Intens. {vevizyate} , {veveSTi} ,
 úGr. [Cf. Gk. \$; Lat. ¶{vicus} ; Lith. ¶{ve10sze8ti} ; Slav.
 &&299635[989 ,2] ¶{vi8si8} ; Goth. ¶{weihs} ; Angl.-Sax. ¶{wi7c} ; Germ
 , ¶{wi7ch} , ¶{Weich-bild}.] _
 .{viT}2{viT}1 (for 2. ^ p.995 , col. 2) , in úcomp. for 2. {viz}.
 .{viTkula}3{viT--kula} ún. the house of a Vais3a îA1s3vS3r.
 .{viTpaNya}3{viT--paNya} ún. the wares or commodities of a man of the
 mercantile class îMn. x , 85.
 .{viTpati}3{viT--pati} úm. `` chief of men '' , a king , prince îMBh.
 .; a chief of Vais3yas îBhP.
 .; a daughter's husband , son-in-law îMn. iii , 148
 .; a head-merchant îW.
 .{viTzUdra}3{viT--zUdra} ún. úsg. Vais3yas and S3u1dras îR. _
 .{vivikS}2{vivikS} úmfn. (fr. úDesid.
 .; únom. {viviT}) one who wishes to enter îVop. _
 .{vivikSu}2{vivikSu} úmfn. (fr. úid.) wishing or intending to enter
 (úacc. , rarely úloc.) îKa1v. îKatha1s. &c. _
 .{viz}2{vi4z}2 úf. (úm. only îL.
 .; únom. úsg. {vi4T}
 .; úloc. úpl. {vikSu4}) a settlement , homestead , house , dwelling
 ({viza4s@pa4ti} `` lord of the house '' applied to Agni and Indra) îRV.
 .; (also úpl.) a community , tribe , race (úpl. also `` subjects '' , ``
 people '' , `` troops '') îRV. îAV. îVS. îBr. îMBh. îBhP.
 .; (sg. and úpl.) the people \$, \$, (in the sense of those who settle
 on the soil
 .; úsg. also `` a man of the third caste '' , a Vais3ya
 .; {vizAm} with {patiH} or {nAthaH} or {IzvaraH} &c. , `` lord of
 the people '' , a king , sovereign) îS3Br. &c. &c.
 .; with {sAma} , N. of a Sa1man
 .; (úpl.) property , wealth îBhP.

.; entrance îL.
.; úm. or úf. a man in general , person îL.
.; úf. or ún. feces îL. (úw.r. for {viS}).
.{vizpati}3{vi4z--pa4ti} úm. the chief of a settlement or tribe , lord of the house or of the people (also applied to Agni and Indra
.; údu. ``" master and mistress of the house "") îRV. îAV. îTS.
.; úpl. ``" kings "" or , ``" head-merchants "" îBhP. îSch. [Cf. Zd. ¶[vis3-paiti] ; Lith. ¶[ve14sz-patis].]
.{vizpatnI}3{vi4z--pa4tnI} úf. the mistress or protectress of a house (also applied to the fire of attrition) îRV. îAV. îTBr. _
.{viza}2{viza} úmfn. - {dur-viza}
.; úw.r. for {bisa} , - q.v.
.; úm. N. of a man , úg. {zubhrA7di}
.; ún. and ({A}), úf. = 2. {viz} , a tribe , class , people (- {manuSya-vø})
.; ({am}), úind. (úifc.) , úg. {zarad-Adi}. _
.{vizana}2{vizana} ún. (úifc.) entering , entrance into îMBh. îVarBr2S.
_ .
.{vizampa}2{vi4zam-pa} úmfn. (úacc. of 2. {viz} + {pa}) , people. ``" protecting "" , N. of a man (?) , úg. {azvA7di} (cf. {vaizampA yana}).
_ .
.{vizambhala}2{vizam-bhala} ún. (úacc. of 2. {viz} + {bhala} = {bhara}?) supporting or nourishing the people îTBr. îSch. (to explain {vaizambhalyA4}). _
.{vizaujas}2{vi4z-aujas} úmfn. (incorrectly for {viD-ojas} , p. 962) ruling the people (?) îVS. _
.{vizya}2{vizya4} úmfn. forming or belonging to a community &c. îRV. .; úm. a man of the people or of the third caste îAV. îVS. _
.{viSTa}2{viSTa4}1 úmfn. (for 2. - under ú {viS}) entered into , contained in (úacc. or úloc.) îS3Br. îBhP.
.; filled or accompanied with (úinstr.) îTS.
.{viSTakarNa}3{viSTa4--karNa} úmfn. marked on the ear in a úpartic. manner îPa1n2. 6-3 , 115
.{viSTatva}3{viSTa4--tva} ún. the being connected or accompanied with îNya1yas. îSch. [989,3]
.{viSTapura}3{viSTa4--pura} úm. N. of a man , úg. {zubhrA7di}. _
.{vizaMs}1{vi-úzaMs} úP. {-zaMsati} (Ved. úinf. {-za4se}) , to recite , comprise in words îRV.
.; ÷to divide in parts for recitation îAitBr. _
.{vizasta}2{vi-zasta}1 úmfn. (for 2. - under {vi-úzas}) praised , celebrated îW. _
.{vizasti}2{vi-zasti} îGan2ar. 399. _
.{vizaGk}1{vi-úzaGk} úA1. {-zaGkate} , to be apprehensive or distrustful or uneasy îMBh.
.; ÷to be afraid of (úabl.) îKatha1s. îBhP.
.; ÷to fear , apprehend (úacc.) îS3ak.

.; ÷to mistrust (úacc.) îR.
.; ÷to doubt , suspect îMBh. îR.
.; ÷to believe a person to have or to be (two úacc.) îGi1t.
.; (with {anyathA}) ÷to judge wrongly , misjudge îS3ak. v , 17.
.{vizaGkanIya}3{vi-ózaGkanIya} úmfn. to be suspected or distrusted , doubtful , questionable îR. _
.{vizaGkA}2{vi-zaGkA}2 úf. (for 1. - p. 952 , col. 2) suspicion , doubt in (úloc.) îMBh. îR. îBhP.
.; apprehension , fear of (úgen. or úcomp.) îMa1rkP.
.; hesitation (úacc. with ú {kR} úA1. {-kurute} , ÷to hesitate) îMBh.
.{vizaGkita}3{vi-ózaGkita} úmfn. apprehensive , distrustful , suspicious , uncertain of ({prati} or úcomp.) îMBh. îKa1v. &c.
.{vizaGkin}3{vi-ózaGkin} úmfn. (úifc.) supposing , presuming , surmising îS3is3.
.; apprehending , fearing , afraid of. afraid that (úcomp. or úPot. with {iti}) îKatha1s.
.{vizaGkya}3{vi-ózaGkya} úmfn. to be distrusted or suspected îR.
.; ÷to be feared îMa1lati1m. _
.{vizaGkaTa}1{vi-zaGkaTa} - p. 952 , col. 2. _
.{vizada}1{vi-zada} úmf({A})n. (prob. fr. ú1. {zad}) ``" conspicuous "" , bright , brilliant , shining , splendid , beautiful , white , spotless , pure (úlit. and úfig.
.; {am} úind.) îMBh. îKa1v. &c.
.; calm , easy , cheerful (as the mind , the eye , a smile) îKa1lid. îS3is3. îRa1jat.
.; clear , evident , manifest , intelligible (compar. {-tara}) îHariv. îMr2icch. îRa1jat.
.; tender , soft (to the touch
.; as food , wind , odour) îMBh. îSus3r.
.; (úifc.) skilled or dexterous in , fit for îMr2icch. i , 9
.; endowed with îSus3r.
.; úm. white (the colour) îL.
.; N. of a king (the son of Jayad-ratha) îBhP.
.; ún. yellowish sulphurate of iron îL.
.; {-tA} úf. clearness , distinctness îPan5cat. (v. 1.)
.; {-nara-karankAya} (úA1. {øyate}) , ÷to resemble a white human skull îCan2d2.
.; {-prajJa} úmfn. of clear understanding , keen-witted , sagacious îRa1jat.
.; {-prabha} úmfn. of pure effulgence , shedding pure light îMW.
.; {ødA7tman} úmfn. pure-hearted îKa1m.
.; {ødA7nana} úmfn. (úifc.) one whose face is radiant with îRa1jat. _
.{vizadaya}2{vi-zadaya} úNom.P. {øyati} , to clean , purify îBa1lar. îVa1gbh.
.; ÷to make clear , explain îJaim. îSch. _
.{vizadAya}2{vi-zadAya} úNom. úA1. {øyate} , to become clear or evident

îCat.
 .{vizadita}3{vi-ôzadita} úmfn. purified îBallar. _
 .{vizadIkR}2{vizadi-ûkR} úP. {-karoti} , to make clear , explain ,
 illustrate îPan5car. _
 .{vizapta}1{vi-za4pta} ún. (û {zap}) for swearing , abjuring , taking
 an oath against îMaitrS. _
 .{vizabda}1{vi-zabda} ^ p. 952 , col. 3. _
 .{vizabdana}2{vi-zabdana} ún. (û {zabd}) = {prati-jaJAna} îKa1s3. on
 îPa1n2. 7-2 , 23.
 .{vizabdita}3{vi-ôzabdita} úmfn. mentioned , indicated îR. _
 .{vizaya}1{vi-zaya} &c. ^ under {vi-ûzI}. _
 .{vizara}1{vi-zara4} 2. {vi-zaraNa} &c. ^ under {vi-ûzRR}. _
 .{vizala}1{vi-zala} úm. (for {vizAla}) N. of the son of Abja îMW.
 .; ({A}) , úf. N. of a town îib. (cf. {vaizAlI}). _
 .{vizalya}1{vi4-zalya} úmfn. pointless (as an arrow) îVS.
 .; freed from an arrow-head , healed of an arrow-wound îMBh. îR.
 .; free from thorns or darts îW.
 .; freed from an extraneous substance in the body ({A@vizaIya-bhAvAt} ,
 ^ until freed from the embryo ") îSus3r.
 .; freed from pain îMBh.
 .; without trouble or care or pain îW.
 .; ({A}) , úf. N. of various plants (also of a specific for
 arrow-wounds) îSus3r. îMBh. îR.
 .; Cocculus Cordifolius îL.
 .; Croton Polyandrum îL.
 .; Convolvulus Turpethum îL.
 .; Methonica Superba îBhpr.
 .; = {agni-zikhA} îL.
 .; = {aja-modA} îL.
 .; Menispermum Cordifolium îW.
 .; a sort of pot-herb îib.
 .; a sort of fruit , Langaliya îib.
 .; N. of the wife of Lakshman2a îL.
 .; of a river îMBh.
 .; {-karaNa} úmf({I})n. healing wounds inflicted by arrows
 .; ({I}) , úf. a úpartic. herb with wonder-working properties îMBh. îR.
 îKatha1s.
 .; {-kRt} úmfn. freeing from pain or distress îMW.
 .; úm. Echites Dichotoma îL.
 .; {-ghna} , or {-prA7Na-hara} úmfn. (prob. said of those spots of the
 body , such as the temples and space between the eye-brows a blow on
 which is fatal even without any point entering the surface , but
 commonly applied to those spots a wound on which becomes fatal as soon
 as a pointed weapon is extracted) îSus3r. [990,1]
 .; {øYA-saMgama} úm. {øyasambhava} úm. N. of chapters of the
 Reva1-ma1ha1tmya. _

.{vizalyaya}2{vi-zalyaya} úNom. úP. {øyati} , to free from a pointed
 weapon or from pain îKatha1s. _
 .{vizas}1{vi-ûzas} úP. {-zasati} , {-zasti} , {-zAsti} (2. úpl.
 {-zasta} îRV.
 .; 3. úpl. úImpv. {-zAsatu} îVS.
 .; úimpf. {vy-azAt} îib.) , ÷to cut up , dissect , cut down , slaughter
 , immolate , kill , destroy îRV. &c. &c.: úDesid. , ^ {vi-zizAsiSat}.
 .{vizasana}3{vi-ôza4sana} úmf({I})n. causing death , deadly îMBh.
 îMr2icch.
 .; úm. a sabre , crooked sword îMBh. (also úfig. ^ punishment ")
 .; úm. ún. a úpartic. hell îPur.
 .; ún. cutting up , dissecting îMBh. îSus3r.
 .; slaughter , havoc , fight , battle îMBh. îR.
 .; cruel treatment îUttarar.
 .{vizasi}3{vi-ôzasi} úg. {brAhmaNA7di} (îKa1s3.)
 .{vizasita}3{vi-ôzasita} úmfn. cut up , dissected îPa1n2. 7-2 , 19.
 .{vizasitR}3{vi-ôzasitR} úm. one who cuts up , a dissector îMn. v , 51.
 _
 .{vizasta}2{vi-zasta}2 úmfn. (for 1. ^ under {vi-ûzaMs}) cut up ,
 dissected îMBh. îR.
 .; rude , ill-mannered îPa1n2. 7-2 , 19.
 .{vizastR}3{vi-ôzastR4} úm. {-zasizR} îRV. îMBh.
 .{vizAstR}3{vi-ôzAstR} úm. úid. îPan5cavBr. _
 .{vizizAriSat}2{vi-zizAriSat} úmfn. (fr. úDesid.) wishing to cut up or
 dissect , S3a1khS3t.
 .{vizizAriSu}3{vi-zizArióSu} úmfn. úid. îAitBr. _
 .{vizastra}1{vi-zastra} {vi-zAkha} &c. ^ p. 952. _
 .{vizAtana}1{vi-zAtana} úmf({I})n. (û2. {zad} , Caus.) causing to fall
 to pieces , destroying îMBh. îBhP.
 .; setting free , delivering îMW.
 .; úm. N. of Vishnu îMBh. (= {saMhartR} îNi1lak.)
 .; ún. cutting off îVP.
 .; hewing in pieces , destroying îMBh. _
 .{vizAtaya}2{vi-zAtaya} úNom. úP. {øyati} , to hew in pieces , cut down
 or off îMBh. îR.
 .; ÷to knock out (an eye) îR.
 .; ÷to scatter , dispel , remove , destroy îMBh. îR. _
 .{vizAyaka}1{vizAyaka} ^ {bizAyaka}. _
 .{vizArada}1{vi-zArada} ^ p. 952 , col. 3. _
 .{vizAla}1{vizAla4} úmf({A} úaccord. to úg. {bahvAdi} also {I})n.
 (prob. fr. û {viz}
 .; úaccord. to others , fr. {vi-ûzR}) spacious , extensive , broad ,
 wide , large îTS. &c. &c. ({am} úind. extensively îPan5cavBr.)
 .; great , important , powerful , mighty , illustrious , eminent îMBh.
 îKa1v. &c.
 .; (úíf.) abundant in , full of îKap.

.; úm. a kind of beast or bird or plant îL.
.; a úpartic. Shad2-aha îS3rS.
.; N. of the father of Takshaka , S3an3khGr2.
.; of an Asura îKatha1s.
.; of a son of Ikshva1ku (founder of the city Vis3a1la1) îR.
.; of a son of Tr2inabindu îPur.
.; of a king of Vaidis3a îMa1rkP.
.; of a mountain îib.
.; ({A}) , úf. colocynth îSus3r.
.; Basella Cordifolia îL.
.; Portulaca Quadrifida îL.
.; {ø-mahe7ndravAruNI} îL.
.; (in music) a úpartic. Mu1rchana1 îSam2gi1t.
.; N. of the city Ujjayini1 or Ougein îR. îMegh. îKatha1s.
.; of another town ({vaizAlI} , {vaizalI})
.; of a river and a hermitage situated on it îMBh. îR. îBhP.
.; = {saravatI} îL.
.; N. of an Apsaras îVP.
.; of the wife of Aja-mid2ha îMBh.
.; of the wife of Arisht2a-nemi (and daughter of Daksha) îGa1rud2aP.
.; ({I}) , úf. a kind of plant îL.
.; ún. N. of a place of pilgrimage , Bh.
.; údu. (with {viSNoH}) N. of two Sa1mans îA1rshBr.
.; {vizAlakula}3{vizAla4--kula} ún. a great or illustrious family îMW.
.; úmf. of noble family îib.
.; {-sambhava} úmf. sprung from an illustrious race îib.
.; {vizAlagrAma}3{vizAla4--grAma} ún. N. of a village îMa1rkP.
.; {vizAlatA}3{vizAla4--tA} great extent , greatness îS3is3.
.; eminence , distinction îW.
.; {vizAlatailagarbha}3{vizAla4--taila-garbha} ún. Alangium Hexapetalum îL.
.; {vizAlatva}3{vizAla4--tva} ún. = {-tA} îMW.
.; {vizAlatvac}3{vizAla4--tvac} ún. Bauhinia Variegata or Alstonia Scholaris îL.
.; {vizAladatta}3{vizAla4--datta} ún. N. of a man îPa1n2. 5-3 , 84 îSch.
.; {vizAladA}3{vizAla4--dA} úf. Alhagi Maurorum îL.
.; {vizAlanagara}3{vizAla4--nagara} ún. N. of a town îCat.
.; {vizAlanayanatA}3{vizAla4--nayana-tA} úf. having large eyes (one of the minor marks of a Buddha) îDharmas3. 84.
.; {vizAlanetra}3{vizAla4--netra} ún. " large-eyed " , N. of a Bodhi-sattva îBuddh.
.; ({I}) , úf. of a supernatural being îib.
.; {øtrIsAdhana} ún. N. of úwk.
.; {vizAlapattra}3{vizAla4--pattra} ún. a species of bulbous plant îL.
.; a tree resembling the wine-palm îL.
.; {vizAlapurI}3{vizAla4--purI} úf. N. of a town îCat.

.; {vizAlaphalaka}3{vizAla4--phalaka} úmf({ikA})n. bearing large fruits îL.
.; {vizAlalocanA}3{vizAla4--locanA} úf. a large-eyed woman îDas3.
.; {vizAlavarman}3{vizAla4--varman} ún. N. of a man îib.
.; {vizAlavijaya}3{vizAla4--vijaya} ún. a kind of military array îKa1m.
.; {vizAlAkSa}3{vizAlA7kSa} úmf({I})n. large-eyed îMBh. îR.
.; úm. a screech-owl îL.
.; N. of S3iva (also as author of a S3a1stra) îMBh. îKa1m. îDas3.
.; of Garud2a îL.
.; of a son of Garud2a îMBh.
.; of a serpent-demon îHariv. of a son of Dhr2ita-ra1sht2ra îib.
.; ({I}) , úf. Tiaridium Indicum îL.
.; a form of Durga1 îCat. ({økSI-mAhAtmya} ún. N. of úwk.)
.; N. of one of the Ma1tr2is attendant on Skanda îMBh.
.; of a Yogini1 îHcat.
.; of a daughter of S3a1n2d2ilya îCat.
.; ún. N. of the S3a1stra composed by S3iva Vis3a1la7ksha îMBh. xii , 2203. _
.; {vizAlaka}2{vizAlaka} ún. Feronia Elephantum îL.
.; N. of Garud2a îL. [990,2]
.; of a Yaksha îMBh.
.; ({ikA}) , úf. Odina Pinnata îL. _
.; {vizAlaya}2{vizAlaya} úNom.P. {øyati} , to enlarge , magnify îSubh. _
.; {vizAlika}2{vizAlika}
.; {vizAliya}3{vizAóliya}
.; {vizAlila}3{vizAóliya} ún. endearing forms of names beginning with {vizAla} îPa1n2. 5-3 , 84. _
.; {vizAlIya}2{vizAlIya} úmf. (fr. {vizAla}) , úg. {utkarA7di}. _
.; {vizAs}1{vi-úAs} úP. {-zAsti} , to give different directions (" concerning " , úacc.) îA1pS3r. _
.; {vizis}2{vi-zi4s} úf. (prob.) explanation îAV. _
.; {vizikA}1{vizikA} úf. úg. {chattrA7di} (v. l. {zibikA}). _
.; {vizikS}1{vi-úzikS} (properly úDesid. of ú {zak}
.; only úImpv. {-zikSa}). to impart , share out îRV. iv , 35 , 3.
.; {vizikSu}3{vi-ózi4kSu} úmf. imparting willingly or readily îib. ii , 1 , 10. _
.; {vizikha}1{vi-zikha} &c. - p. 952 , col. 3. _
.; {viziJ}1{vi-úziJ} úA1. {-ziGkte} (only pr. p. {-ziJAna}) , to sound , warble îBhat2t2. _
.; {vizita}1{vi-zita} úmf. (ú {zi} , or {zo}) sharpened , sharp îW. _
.; {vizipa}1{vizipa} ún. (said to be fr. ú {viz}) a house , Palace , temple îUn2. iii , 145 îSch. _
.; {vizizAsiSat}1{vi-zizAsiSat} {øSu} , - col. 1. _
.; {vizizipra}1{vizi-zipra4} ún. (so divided in îPadap.
.; úaccord. to îSa1y. = {vigata-hanu}) N. of a demoniacal being îRV. v , 45 , 6. _

.{vizizramiSu}1{vi-zizramiSu} úmf. (fr. úDesid. of {vi-ûzram} , p. 991) wishing to rest îDas3. _

.{viziS}1{vi-ûziS} úP. {-zinaSTi} , to distinguish , make distinct or different , particularize , specify , define îSa1m2khyak. îSarvad.

.; ÷to distinguish (from others) , prefer to (úinstr.) îMBh.

.; ÷to augment , enhance îMBh.: úPass. {-ziSyate} , to be distinguished or particularized by (úinstr.) , differ from (úabl. or úinstr.) îPra1t. îRagh.

.; ÷to be pre-eminent , excel , be better than (úabl. or úinstr.) or best among (úgen. or úloc.) îMn. îMBh. &c.: Caus. {-zeSayati} , to distinguish , define , specify îPat. îKa1s3.

.; ÷to prefer îKa1m.

.; ÷to enhance the worth or value of (úacc.) îBhartr2.

.; ÷to surpass , excel îMBh. îKa1v. &c.: úPass. {-zeSyate} , to be of much account îMBh. i , 3174 (úv.l.) _

.{viziSTa}2{vi-ziSTa} úmf. distinguished , distinct , particular , peculiar îMBh. îRa1jat. îSarvad.

.; characterized by (úinstr. or úcomp.) îMa1rkP. îVeda7ntas.

.; pre-eminent , excellent , excelling in or distinguished by (úloc. , úinstr. , úadv. in {tas} , or úcomp.) , chief or best among (úgen.) , better or worse than (úabl. or úcomp.) îMn. îMBh. &c.

.; úm. N. of Vishn2u îMBh.

.; ({I}) , úf. N. of the mother of Sam2kara7ica1rya îCat.

.; {-kula} úmf. descended from an excellent race îSubh.

.; {-cAritra} or {-cArin} úm. N. of a Bodhi-sattva îSaddhP.

.; {-tama} and {-tara} úmf. distinguished , chief. best , better than (úabl.) îMBh. îMr2icch. îSam2k.

.; {-tA} úf. (îHit.) , {-tva} ún. (îS3am2k. îVeda7ntas.) difference , speciality , peculiarity , distinction , excellence , superiority

.; {-buddhi} úf. differenced or distinguishing knowledge (úe.g. the knñknowledge of ` a man carrying a staff " which distinguishes him from an ordinary man) îMW.

.; {-liGga} úmf. different in gender îPa1n2. 2-4 , 7

.; {-varNa} úmf. having a distinguished colour îMBh.

.; {-vaizirhtya} , (úibc.) ` what is different " and ` difference ""

.; ({-jJAna-vAdA7rtha} úm. {-bodha} úm. {-bodha-rahasya} ún. {-bodha-vicAra} úm. {-bodha-vicAra-rahasya} , ún.

.; {øtyA7vagAhi-vAdA7rtha} úm. N. of úwks.)

.; {øTA7dvaita} ún. ` below

.; {øTo7pamA} úf. a úpartic. comparison îMW.

.; {-yukta} ún. (scil. {rUpaka}) a metaphor which contains a úpartic. comparison (said to be a variety of the general Ru1paka) îib. _

.{viziSTAdvaita}2{viziSTA7dvaita} ún. ` qualified non-duality " , the doctrine that the spirits of men have a qualified identity with the one Spirit (Ra1ma7nuja) îRTL. 119 &c.

.; {-candrikA} úf. {-bhASya} ún. {-vAdA7rtha} úm. N. of úwks.

.; {-vAdin} úm. one who asserts the doctrine of qualified non-duality îL.

.; {-vijaya-vAda} úm. {-samarthana} ún. {-siddhA7nta} úm. N. of úwks.

_

.{vizeSa}2{vi-zeSa} úm. (once in îPan5cat. ún.

.; úifc. úf. {A} distinction , difference between (two úgen. , two úloc. , or úgen. and úinstr.) îGr2S3rS. îMBh. &c.

.; characteristic difference , peculiar mark , special property , speciality , peculiarity îMn. îMBh. &c.

.; a kind , species , individual (úe.g. {vRkSa-vø} , a species of tree , in úcomp. often also = special , peculiar , particular , different , úe.g. {chando-vø} , a particular metre , {vñvizeSa-maNDana} , a peculiar ornament "

.; {argha-vizeSAH} , different prices ") îMBh. îKa1v. &c.

.; (úpl.) various objects îMegh.

.; distinction , peculiar merit , excellence , superiority (in úcomp. often= excellent , superior , choice , distinguished , úe.g. {AkRti-vø} , ` an excellent form " [990,3]

.; cf. {vñvizeSa-pratipatti}) îMn. îMBh. &c.

.; (in gram.) a word which defines or limits the meaning of another word (cf. {vi-zeSaka} and {vi-zeSaNa})

.; (in phil.) particularity , individuality , essential difference or individual essence (with the Vais3eshikas the 5th cate gory or Pada7rtha , belonging to the 9 eternal substances or Dravyas , viz. soul , time , place , ether , and the 5 atoms of earth , water , light , air , and mind , which are said to be so essentially different that one can never be the other) îIW. 66 &c.

.; (in medicine) a favourable turn or crisis of a sickness îSus3r.

.; (in úrhet.) statement of difference or distinction , individualization , variation îKual. (cf. {vizeSo7kti})

.; a sectarian mark , any mark on the forehead (= {tilaka}) îL.

.; (in geom.) the hypotenuse , îS3ulbas.

.; N. of the primary elements or Maha1-bhu1tas (q.v.) îMaitrUp.

.; the earth as an element îBhP.

.; the mundane egg îib.

.; {-virAj} îib.

.; (úibc. , {ena} or {At} úind. exceedingly , especially , particularly , even more îMn. îMBh. &c.

.; {At} úifc. , by reason or in consequence of. îVarBr2S.

.; {yena@yena@vizeSeNa} , in any way whatever îMBh.)

.; úmf({A})n. extraordinary , abundant îRagh. ii , 14 (úB. {vizeSA} for {vizeSA})

.; {-karaNa} ún. making better , improvement îMa1lav.

.; {-kRt} úmf. making a distinction , distinguishing îRPra1t.

.; {-øgarhaNIya} úmf. especially reprehensible , even more blamable

îKual.
 .; {-guNa} úm. a special or distinct quality îNi1lak.
 .; (in phil.) a substance of a distinct kind (as soul , time , space , ether , and the five atoms enumerated above) îW.
 .; {-jJa} úmfn. knowing distinctions , judicious îKa1v. îKatha1s.
 .; (úifc.) knowing various kinds of. îR.
 .; {jJAna-vAdA7rtha} úm. N. of úwk.
 .; {-tac} úind. according to the difference of. in proportion to (úcomp.) îMn. xi , 2
 .; especially , particularly , above all îMn. îMBh. &c.
 .; individually , singly , Vedantas.
 .; {-tva} ún. distinction , notion of the particular îL.
 .; {-drizya} úmfn. of splendid aspect or appearance îRagh.
 .; {-dharma} úm. a peculiar or different duty îW.
 .; a special law îMW.
 .; {niyama} úm. a úpartic. observance îMBh.
 .; {-nirukti} úf. (úibc.) `` explanation of differences ``
 .; N. of úwk. ({-kroDa} úm. {-TIkA} úf. {-prakAza} , m.
 .; {øtyAloka} úm. N. of úwks.)
 .; {-patanIya} ún. a úpartic. crime or sin îYa1jn5. iii , 298
 .; {-padA7rtha} úm. (in Nya1ya) the category of particularity (cf. above under {vizeSa})
 .; {-pratipatti} úf. a special mark of honour or respect îRagh.
 .; {-pratiSedha} úm. a special exception îMW.
 .; {-pramANa} ún. spñspecial authority îib.
 .; {-bhAga} úm. a úpartic. part of an elephant's fore-foot îL.
 .; {-bhAvanA} úf. reflecting on or perceiving difference îW.
 .; (in arithm.) a úpartic. operation in extracting roots , composition by the difference of the products îib.
 .; {-bhUta-pariziSTa} ún. N. of úwk.
 .; {-maNDana} ún. a peculiar ornament îS3ak.
 .; {-mati} úm. N. of a Bodhisattva and of another man îBuddh.
 .; {-mitra} úm. N. of a man îBuddh.
 .; {-ramaNIya} úmfn. especially delightful , particularly pleasant îVikr.
 .; {-lakSaNa} ún. any specific or characteristic mark or sign îW.
 .; ({øNATIKA} úf. N. of úwk.)
 .; {liGga} ún. a úpartic. mark , specific property , attribute of a subordinate class îKap.
 .; {-vacana} ún. `` distinguishing or defining word `` , an adjective , apposition îPa1n2. 8-1 , 74
 .; a special text , special rule or precept îW.
 .; {-vat} úmfn. pursuing something particular îMBh. ii , 849
 .; possessed of some distinguishing property or specific quality îBhP.
 .; excellent , superior , better than (úabl.) îMBh. îHariv.
 .; making a difference (^ {a-vø})

.; {-vAda} úm. the above doctrine of the Vais3eshikas
 .; ({-TIKA} úf. N. of úwk.
 .; {ødin} úm. an adherent of that doctrine îSa1m2khyak. îSch.)
 .; {-vikrama-ruci} úmfn. taking delight in splendid heroism îBhartr2.
 .; {-vid} úmfn. = {jJa} îMBh.
 .; {-vidvas} úm. `` eminently learned `` , a sage , philosopher îW.
 .; {-vidhi} úm. a special rule or observance îW.
 .; {-vyApti} úf. (in logic) a form of Vya1pti or pervasion îL.
 .; N. of úwk. (also {-rahasya} ún.)
 .; {-zArGgadhara} úm. N. of úwk.
 .; {-zAlin} úmfn. possessing peculiar merit or excellence îKir.
 .; {-zAstra} ún. (in gram.) a special rule(= {apavAda}) îMW.
 .; {-sthU} úmfn. being (found only) in excellent persons or things îKa1vya7d. ii , 170
 .; {øSA7tideza} úm. a spñspecial supplementary rule îib.
 .; {øSA7mRta} ún. N. of úwk.
 .; {øSA7rtha} úm. the sense or essence of distinction , difference ({am} úind. for the sake of dñdifference îMW.)
 .; {-prakAzika} úf. {-bodhika} úf. N. of úwks.
 .; {øSA7rthin} úmfn. seeking for excellence or distinction îMBh.
 .; particular in searching for anything îMW.
 .; ({øthi}) {-tA} úf. the searching for something better îPan5cat.
 .; {øSA7vasyakaniryukti} úf. N. of úwk.
 .; {-So7kti} úf. `` mention of difference `` , N. of a figure of speech (in which the excellence of a thing is implied by comparing it to some highly prized object , yet mentioning the difference , úe.g. {dyUtaMnAma@puruSasyA7siMhA7sanaM@rAjyam} , `` truly gambling is a man's throneless kingdom `` îMr2icch. ii , 6/7) îVa1m. iv , 3 , 23 (cf. Ka1vyad. ii , 323 &c.) [991,1]
 .; enumeration of merits , panegyric îW.
 .; {øSA7cchvasita} ún. the peculiar breath or life , cherished object , a peculiar treasure (applied to an object especially dear) îMW.
 .; {øSo7ddeza} úm. (in Nya1ya) a úpartic. kind of enunciation îib. _
 .; {vizeSaka}2{vi-zeSaka} (úifc.) = {vi-zeSa} , distinction , difference îBha1sha1p.
 .; úmfn. distinguishing , qualifying , specifying îL.
 .; úm. ún. a mark on the forehead (made with sandal &c.) îR. îMa1lav. îKatha1s. (cf. {pattravø})
 .; an attribute , predicate îW.
 .; úm. a úpartic. figure of speech (in which the difference of two objects otherwise said to be similar is dwelt upon
 .; cf. {vizeSo7kti}) îKual.
 .; N. of a scholar îBuddh.
 .; of a country îNalac.
 .; ({ikA}) , úf. a kind of metre îCol.
 .; ún. a series of three stanzas forming one grammatical sentence

.; cf. {yugma} and {kalApaka} îS3atr. {-chedya} ún. N. of one of the 64 Kala1s (prob. the art of painting sectarian marks on the forehead) îCat. _

.; {vizeSaNa}2{vi-zeSaNa} úmf. distinguishing , discriminative , specifying , qualifying îL.

.; distinctive (as a property) îW.

.; ún. the act of distinguishing &c. , distinction , discrimination , particularization îBhP. îSarvad. îSa1h.

.; a distinguishing mark or attribute îMBh.

.; (in gram.) `'' differencer ''', a word which particularizes or defines (another word which is called {vi-zeSya} , `q.v.) , attribute , adjective , adverb , apposition , predicate îPa1n2. îTarkas. îSa1h. &c.

.; a species , kind îMBh. vii , 1124

.; surpassing , excelling îb. i , 73

.; (in úrhet.) = {vizeSo7kti} îSa1h.

.; {-khaNDana} ún. {-jJAna-vAdA7rtha} úm. N. of úwks.

.; {-tA} úf. the state of a distinguisher or of distinguishing îBha1sha1p.

.; individuality îMW. ({-sambandha} úm. the relation of predicate to subject îb.)

.; {-traya-vaiyartha} ún. N. of úwk.

.; {-tva} ún. {-tA} îMW.

.; adjectival nature îSa1y.

.; {-dvaya-vaiyartha} ún. N. of úwk.

.; {-pada} ún. a title of honour îMudr.

.; {-mAtraprayoga} úm. the use of an adjective for a substantive (úe.g. {sAgarA7mbarA} , the sea-girt ''', for {pRthivI} , `` the earth ''') îVa1m. v , 1 , 10

.; {-vizeSya-tA} úf. {-vizeSyabhAva} úm. the relation of predicate and subject , Veda4ntas.

.; {-vat} úmf. endowed with discrimination îMW.

.; having a distinguishing attribute îb.

.; {-varga} úm. N. of a ch. of the Sabda-ratna7vali lexicon.

.; {vizeSaNIkR}3{vi-ózeSaNI-úkR} úP. {-karoti} , to predicate , Kusum.

.; {vizeSaNazeSaNIya}3{vi-zeSaNa--zeSaNIya} úmf. to be distinguished or discriminated îW.

.; ÷to be marked as different or distinct îb.

.; ÷to be particularized îMW. _

.; {vizeSita}2{vi-zeSita} úmf. (fr. Caus.) distinguished , defined , characterized îSam2k.

.; preferred. îKa1m.

.; superior to , better than (úabl.) îMBh.

.; surpassed , exceeded îHariv. îMa1lav.

.; predicated , attributed , W

.; {vizeSin}3{vi-ózeSin} úmf. distinct , individual îBhP.

.; (úifc.) vying with , rivalling îHariv. _

.; {vizeSya}2{vi-zeSya} úmf. to be (or being) distinguished or qualified or particularized (` úcomp.)

.; ún. (in gram.) the word to be `'' differenced '' or distinguished (from another word which is called {vi-zeSaNa} , `q.v.) , a substantive , noun , the object or subject of a predicate îPa1n2. îTarkas. îVeda7ntas.

.; {-tA} úf. the being defined or qualified , substantival nature , Kusum. ({-vAda} úm. N. of úwk.)

.; {-tva} ún. {-tA} úf. îKa1tyS3r. îSch.

.; {vizeSyAka}3{vi-ózeSyA7ka} (úifc.) = {øzeSya} îBha1sha1p. _

.; {vizis}1{vi-zi4s} ` {vi-úzAs} , p. 990 , col. 2. _

.; {vizI}1{vi-úzI} úA1. {-zete} , to lie outstretched îBhP.

.; ÷to remain lying or sitting îR.

.; ÷to be subject to doubt îS3am2k. _

.; {vizaya}2{vi-zaya} úm. the middle , centre , îS3ulbas.

.; doubt , uncertainty îJaim. îS3am2k.

.; = {Azraya} îL.

.; {-vat} úmf. = next îNir.

.; {vizayin}3{vi-ózeyin} úmf. doubtful , uncertain ({øyi-tva} ún. doubt , uncertainty) îA1pS3r. îSch. _

.; {vizAya}2{vi-zAya} úm. sleeping and watching alternately îW. (cf. îPa1n2. 3-æB , 39).

.; {vizAyin}3{vi-ózAyin} úmf. úg. {grahA7di} . _

.; {vizIta}1{vizIta} úm. N. of a man (cf. {vaizIti}). _

.; {vizIrNa}1{vi-zIrNa} &c. ` under {vi-úzRR}. _

.; {vizuka}1{vizuka} úm. Calotropis Gigantea Alba îL. _

.; {vizuNDi}1{vizuNDi} úm. N. of a son of Kas3yapa îMBh. _

.; {vizudh}1{vi-úzudh} úP. úA1. {-zudhyati} , {øte} , to become perfectly pure (esp. in ritual sense) îMn. îYa1jn5. &c.

.; ÷to become clear (said of the senses) îR.

.; (in alg.) ÷to remain naught , Bi1jag.: Caus. {-øzodhayati} , to purify (esp. ritually) îMBh. îPan5car. îSus3r. [991,2]

.; ÷to improve , correct îYa1jn5. îSch.

.; ÷to free from suspicion , exculpate îYa1jn5. îMBh. îR.

.; ÷to justify îMBh.

.; ÷to set clear , fix or determine accurately îYa1jn5. îVarBr2S.

.; (in alg.) ÷to subtract îVarBr2S. _

.; {vizuddha}2{vi-zuddha} úmf. completely cleansed or purified (also in a ritual sense) , clean , clear , pure (úlit.and úfig.) îMn. îMBh. &c.

.; free from vice , virtuous , honest îMBh. îKa1v. &c.

.; brilliantly white (as teeth) îR2itus.

.; thoroughly settled or established or fixed or determined or ascertained îb.

.; (úifc.) one who has gone through or thoroughly completed ({upadeza-vø}) îMa1lav.

.; cleared i .e. exhausted , empty (as a treasury) îRa1jat.

.; (in alg.) subtracted iGol.
.; ún. a kind of mystical circle in the body (cf. {cakra} and {vi-zuddhi-cø})
.; {-karaNa} úmf. one whose acts are pure or virtuous iBhP.
.; {-gAtra-tA} úf. the having bright or pure limbs (a minor mark of a Buddha) iDharmas3. 84
.; {-cAritra} úm. `` of virtuous conduct '' , N. of a Bodhi-sattva iSaddhP.
.; {-tA} , f. (iKa1v.) , {-tva} ún. (iS3am2k.) purity
.; {-dhiSaNa} úmf. having the mind purified iBhP.
.; {-dhI} úmf. úid. iRa1jat.
.; {-dhIra} úmf. pure and grave iKatha1s.
.; {-netra-tA} úf. having the eyes bright (one of the minor marks of a Buddha) iDharmas3. 84
.; {-pArSNi} úmf. having the rear or back protected or covered iKa1m.
.; {-prakRti} úmf. of pure or virtuous disposition iRa1jat.
.; {-bhAva} (iR.) , {-manas} (iBhartr2.) , úmf. pure-minded
.; {-mugdha} úmf. pñpure and innocent iMa1lati1m.
.; {-rasa-dIpikA} úf. N. of úwk.
.; {-vaMzya} úmf. of a pñpure or virtuous family iRa1jat.
.; {-sattva} úmf. of a pure character iMun2d2Up.
.; {-sattva-pradhAna} úmf. chiefly characterized by pure goodness iMW.
.; {-sattva-vijJAna} úmf. of pure character and understanding iR.
.; {-siMha} úm. N. of a man iBuddh.
.; {svara-nirghoSA} úf. a úpartic. Dha1ran2i1 iBuddh.
.; {øddhA7tman} úmf. of a pñpure nature or character iMBh. iR. &c.
.; {øddhe7zvara-tantra} ún. N. of a Tantra. _
.; {vizuddhi}2{vi-zuddhi} úf. complete purification , purity (also úfig.). holiness , virtue iMn. iMBh. &c.
.; rectification , removal of error or doubt iW.
.; settlement (of a debt) , S3a1m2khyak. iSch.
.; retribution , retaliation (¯ {vaira-vø})
.; perfect knowledge iBhP.
.; (in alg.) a subtractive quantity , Bi1jag.
.; = {sama} iL.
.; {-cakra} ún. a kind of mystical circle or mark in the body (said to be in the region of the throat) iCat.
.; {-darpaNa} úm. N. of úwk.
.; {-mat} úmf. possessing purity , free from sin or vice , pure iMcar.
—
.; {vIzodhana}2{vI-zodhana} úmf({I})n. cleansing , purging , washing away iR. iSus3r. &c.
.; úm. N. of Vishn2u iMBh.
.; ({I}) , úf. Croton Polyandrum or Tigilium iL.
.; N. of the capital of Brahma1 iL.
.; ún. cleansing iSus3r.

.; lopping (of trees) iVarBr2S.
.; purification (in the ritual sense) iMn. iYa1jn5.
.; a laxative iSus3r.
.; the becoming decided or certain ({a-vø}) iVishn2.
.; subtraction iVarBr2S.
.; {vIzodhanIya}3{vI-óZodhanIya} úmf. to be purified or cleansed &c.
.; ÷to be treated with laxatives iCar.
.; purging iib.
.; ÷to be rectified or corrected iMW.
.; {vIzodhita}3{vI-óZodhita} úmf. (fr. Caus.) purified , cleansed , freed from soil or taint iYa1jn5. iVarBr2S.
.; {vIzodhin}3{vI-óZodhin} úmf. purifying , cleaning , clearing ({ødhi-tva} , ún.) iHit.
.; ({inI}) , úf. Tiaridium Indicum iL.
.; {ødhinI-blJa} ún. Croton Jamalgota iib. {øZodhya} ún. to be cleansed or purified &c.
.; ÷to be subtracted from (úabl.)
.; ún. debt iL. _
.; {vizunthalavaNa}1{vizuntha-lavaNa} ún. rock salt iL. _
.; {vizubh}1{vi-úZubh} úA1. {-zabhate} , to shine brightly , be beautiful iMBh. _
.; {vizobhita}2{vi-zobhita} úmf. (fr. Caus.) beautified or adorned with (úinstr. or úcomp.) iMBh. iR. _
.; {vizuS}1{vi-zuS} ú1. úcl. 4. úP. úA1. {-zuSyati} , {øte} , ÷to become very dry , dry up , wither away iMBh. iR. &c.: Caus. {-zoSayati} , to make dry , dry up , desiccate iib. _
.; {vizoSa}2{vi-zoSa} úm. dryness , drought iVcar.
.; {vizoSaNa}3{vi-ózoSaNa} úmf. drying , desiccative iMBh. iBh.
.; healing (a wound
.; cf. {vraNa-vizø})
.; ún. the act of drying up , desiccation iRa1jat. iSus3r.
.; {vizoSita}3{vi-ózoSita} úmf. (fr. Caus.) completely dried up or withered iKum.
.; {zoSin}3{zoSin} úmf. drying up , withering iRagh.
.; making dry , desiccating iSus3r. _
.; {vizUnya}1{vi-zUnya} {vi-zUla} , {vi-zRGkhala} &c. ¯ p. 952 , col. 3.
—
.; {vizRdh}1{vi-úZRdh} úA1. {-zardhate} , to break wind iSus3r. _
.; {vizardhita}2{vi-zardhita} ún. the act of breaking wind iib. _
.; {vizRR}1{vi-zRR} úPass. {-zIryate} (úaor. {-zAri} iRV.) , to be broken or shattered or dissolved , crumble or fall to pieces , waste away , decay iRV. &c. &c. [991,3]
.; ÷to be scattered or dispersed iHariv.
.; ÷to be severed from (úabl.) iR.
.; ÷to be damaged or destroyed , perish iMn. iMBh. &c. _
.; {vizara}2{vi-zara4} úmf. tearing asunder , rending iTs.

.; úm. a kind of disease îAV.
.; killing , slaughter îL. _
. {vizaraNa}2 {vi-zaraNa}2 ún. (for 1. - p. 95 2 , col. 3) dissolution
îDha1 tup.
.; killing , slaughter îL.
. {vizarAru}3 {vi-ózarAru} úmf. falling to pieces , being scattered or
dispersed îVcar. îHcar.
.; frail , perishable îS3i11. îHcar.
.; {-tA} úf. dissolution , decay îKpr.
.; frailty , perishableness îRa1jat.
. {vizarIka}3 {vi-ózarIka} ({vi4} .) , úm. a kind of disease îAV.
. {vizAraNa}3 {vi-ózarAraNa} ún. killing , slaughter îL. _
. {vizIrNa}2 {vi-zIrNa} úmf. broken , shattered &c.
.; scattered , dispersed (as an army) îR.
.; fallen out (as teeth) îKa1v.
.; squandered (as a treasure) îMBh.
.; rubbed off (as unguent) îGa1rud2aP.
.; frustrated (as an enterprise) , S3a1ntis3.
.; destroyed (as a town) îR.
.; {-jirNa-vasana} ún. úpl. worn and shattered garments îBhartr2.
.; {-tA} úf. crumbling or falling to pieces îKa1m.
.; {-dhAra} úmf. intermittent (as urine) îBhP.
.; {-paGkti} úmf. having broken ranks or lines îRagh.
.; {-parNa} úm. Azadirachta Indica îL.
.; {-mUrta} úmf. having the body destroyed (said of Ka1ma-deva) îKum.
. {vizIrya}3 {vi-ózarIrya} úmf. to be broken to pieces or dissolved îW. _
. {vizeSa}1 {vi-zeSa} &c. - p. 990 , col. 2. _
. {vizoka}1 {vi-zoka} - p. 952 , col. 3. _
. {vizobhagIna}1 {vizobhagIna} úmf({A})n. an úadj. or epithet applied to
Sarasvati îA1pS3r. (cf. {veza-bha-gIna} and {vizo-bhagI4na}). _
. {vizovisIya}1 {vizovisIya} ún. N. of various Sa1mans îTa1n2d2yaBr. (also
{agner@visø} îA1rshBr.) _
. {vizaujas}1 {vi4z-aujas} - p. 989 , col. 2. _
. {vizcakadra}1 {viz-cakadra} úm. (said to be fr. 2. {viz} = 3. {vi} +
{cø}) , a dog-keeper "" (regarded as a low man) or "" a dog "" îNir. ii
, 3 îSch.
.; {ødrA7karSa} úm. the chastiser of a dog-keeper or of a dog îib. _
. {vizna}1 {vizna} úm. (fr. û {vich}) îPa1n2. 3-3. 90. _
. {vizpati}1 {viz-pa4ti} {viz-pa4tnI} , - under 2. {viz} , p. 989 , eol.
2. _
. {vizpa1A}1 {vizpa41A} úf. (úaccord. to some fr. 2. {viz} and {pa1A} =
{pa1A}) N. of a woman (whose lost leg was replaced by the As3vins) îRV.
. {vizpa1Avasu}3 {vizpa41A--vasu} ({vizpa41A} .) , úmf. (prob.) kind or
friendly to Vis3pala1 (said of the As3vins) îib. _
. {vizraN}1 {vi-úzraN} Caus. {-zraNayati} , to give away , distribute ,
present îGobh. îMBh. &c.

. {vizraNana}3 {vi-ózraNana} ún. gift , donation îL.
. {vizraNana}3 {vi-ózraNana} ún. úid. îR. îNaish.
. {vizraNika}3 {vi-ózraNika} úmf. (úifc.) treating of the gift or
bestowal of. îR. (v. 1.)
. {vizraNita}3 {vi-ózraNita} úmf. given away , distributed , bestowed
îGobh. îR. &c. _
. {vizrath}1 {vi-úzrath} (only 3. úsg. úpf. úA1. {-zazrathe}) , to open
for one's self îRV. ix , 70 , 2: Caus. {-zrathayati} (2. úsg. úImpv.
{zrathAya} , úSubj. úaor. {-zizrathaH}) , to loosen , untie îRV. îAV.
.; ÷to remit , pardon (a sin) îRV. iv , 12 , 4
.; ÷to destroy îib. ii , 28 , 7. _
. {vizram}1 {vi-úzram} úP. {-zraMyati} (ep. also {zramati} , {øte}
.; úind. p. {zra4mya} , or {-zramya}) , ÷to rest , repose , recreate
one's self. îS3Br. îMBh. &c.
.; ÷to rest from labour , cease , stop , desist îKa1v. îKatha1s.
îRa1jat.
.; ÷to rest or depend on (úloc.) îKa1v.
.; ÷to rest úi.e. trust or confide in , rely on îR. îCa1n2.
.; ÷to feel at ease or comfortable îR. îBhat2t2.: úPass. {-zra8myate}
(úaor. {vy-azra8mi}) îVop.
.; esp. 3. úsg. úImpv.
.; {-zra8myatAm} , `` you may rest "" , enough of this "" îBhartr2.
îRatna7v.: Caus. {-zra8mayati} , ÷to cause to rest , make to cease ,
stop îS3a1n3khGr2. îMBh. îKa1v. &c.
.; ÷to cause to rest or settle down on (úloc.) îRagh.: úDesid. , -
{vi-zizramiSu} . _
. {vizrama}2 {vi-zrama} úm. rest , repose , quiet , relaxation îKa1lid.
îS3is3. îVa1s.
.; N. of a scribe îMW.
. {vizramaNa}3 {vi-ózramaNa} ún. resting , relaxation îMBh. îKatha1s.
îBhP.
. {vizramita}3 {vi-ózramita} úmf. made to rest , allayed îGi1t. _
. {vizraAnta}2 {vi-zraAnta} úmf. reposed , rested or ceased from (úcomp.)
îMBh. îKa1v. &c.
.; reposing , taking rest îVarBr2S. îPan5cat.
.; abated , ceased , stopped îKa1v. îKatha1s.
.; coming to rest or to an end , reaching to (úacc. or úcomp.) îKa1v.
îRa1jat.
.; feeling at ease in or with (úloc.) îR.
.; (in úcomp.) destitute of (- {vivekavø} and úcomp. below)
.; úm. N. of a king îVP.
.; {-katha} úmf. speechless , dumb , mute îRagh.
.; {-karNa-yugala} úmf. (for {kñkarNa-y-øv}) reaching to the ears
îCaurap.
.; {nyAca} úm. N. of úwk.
.; {-puSpo7dgama} úmf. ceased from shooting forth blossoms îVikr.

[992,1]
.; {-vighraha-katha} úmf. one in whom, " war " or, a body " (cf. {vi-graha}) is out of the question, úi.e. " unwarlike " and " bodiless " (applied to king Udayana and to the god of love) îRatna7v. i, 8
.; {-vidyadhara} úm. N. of a grammar
.; {vidya-vinoda} úm. N. of a medical úwk.
.; {-vilasa} úmf. one who has given up, sporting or dallying îKatha1s.
.; {-vaira} úmf. one who has ceased from enmity îib. _
.; {vizrAnti}2{vi-zrAnti} úf. rest, repose îKa1v. îKatha1s.
.; abatement, cessation, coming to an end îKatha1s. îSa1h.
.; N. of a Tirtha îVarP.
.; {-kRt} úmf. causing or giving rest îKatha1s.
.; {-bhUmi} úf. means of relaxation îSubh.
.; {-mat} úmf. possessing rest, feeling at ease îKa1v.
.; {-varman} úm. N. of a poet îSubh. _
.; {vizrAma}2{vi-zrAma} úm. rest, repose, relaxation, calm, tranquillity îMBh. îKa1v. &c.
.; deep breathing (after exertion) îVarBr2S.
.; resting-place îHariv. îBhP.
.; cessation, abatement îR. îS3ak. îUttarar.
.; a pause, caesura îS3rutab.
.; a house îGal.
.; N. of various men îCat.
.; (with {zukla}) N. of an author îib.
.; {-bhU} úf. a resting-place, Veni1s.
.; {-vezman} ún. a resting-chamber îHariv.
.; {-sthAna} ún. a place (úi.e. means) of rest or recreation (said of a friend) îRatna7v.
.; {ma7tmaja} úm. N. of an author îCat.
.; {vizrAmaNa}3{vi-ózrAmaNa} ún. causing to rest îKaus3. îSch. _
.; {vizrambh}1{vi-úzrambh} (úaccord. to some, more correctly {-srambh}) , úA1. {-zrambhate}, to confide, be confident, trust in or rely on (úloc.) îBhP. (úind. p. {-zrabhya} = trustfully, with confidence): Caus. {-zrambhayati}, to relax, loosen, untie îLa1t2y.
.; ÷to inspire with confidence, encourage îMBh. _
.; {vizrabdha}2{vi-zrabdha} úmf. confiding, confident, fearless, tranquil, calm îMBh. îKa1v. &c.
.; trusting in, relying on ({prati}) îMa1lav.
.; showing or inspiring confidence îKa1v. îBhP.
.; (only îL.) trusted ""
.; excessive ""
.; firm ""
.; " mean "" &c.
.; ({am}), úind. confidingly, quietly, without fear or reserve îMn.

îMBh. &c.
.; {-kArya} úmf. one who has confidential business to transact îS3ak.
.; {-tA} úf. {-tva} ún. trustiness, trustworthiness îW.
.; {-navo7DhA} úf. a confiding bride (one of the several classes into which brides are divided) îMW.
.; {-pralAppin} úmf. talking confidingly or confidentially îS3ak.
.; {-supta} úmf. sleeping peacefully îMr2icch. _
.; {vizrambha}2{vi-zrambha} úm. (úifc. úf. {A}) slackening, loosening, relaxation (of the organs of utterance), cessation îRPrat.
.; trust, confidence in (úloc., úgen., or úcomp.)
.; absence of restraint, familiarity, intimacy îMBh. îKa1v. &c. (úibc. or {At}, {eNa} úind. " confidingly, confidentially ""
.; {øbhaM} û {kR} with úgen., " to win the confidence of ""
.; {kasmai} {øbhaM@kathayAmi} in whom shall I trust? ""
.; a playful or amorous quarrel îL.
.; killing(?) îL.
.; {-katha} úf. (îVa1s.), {-kathiza} ún. úpl. (îS3ak.), {-garbha-kathA} úf. (Ma1latim.) confidential talk
.; affectionate conversation
.; {-tA} úf. trust, confidence (úacc. with û {gam}, ÷to win cñconfidence) îR.
.; {-bhRtya} úm. a confidential servant îRa1jat.
.; {-vat} úmf. trustful certain, at ease îJa1takam.
.; {-saMsupta} úmf. quietly asleep îKa1m.
.; {-saMkathA} úf. = {-kathA} îKatha1s.
.; {øbhA7lApa} úm. úid. îHit.
.; {vizrambhaNa}3{vi-ózrambhaNa} ún. confidence ({øNaM} û {gaM}), to win cñconfidence)
.; gaining a person's cñconfidence îDas3.
.; {vizrambhaNIya}3{vi-ózrambhaNIya} úmf. inspiring a person(úgen.) with cñconfidence îBhP.
.; {vizrambhitavya}3{vi-ózrambhitavya} ún. (úimpers.) it should be trusted in (úloc.) îJa1takam.
.; {vizrambhin}3{vi-ózrambhin} úmf. trusting in, relying on (úcomp.) îBhP. îSa1h.
.; enjoying cñconfidence îMBh.
.; confidential (as talk) îKatha1s. _
.; {vizravaNa}1{vi-zravaNa} {vi-zravas}, - p. 953, col. 1. _
.; {vizrAva}1{vi-zrAva}1 úm. (fr. û2. {zru} = {sru})
.; for 2. - col. 2) flowing forth, dropping îW. _
.; {vizrAvaNa}2{vi-zrAvaNa} ún. (fr. Caus.) causing to flow forth, bleeding îib. _
.; {vizruta}2{vi-zruta}1 úmf. (for 2. - col. 2) flowed away, flowing forth îW. _
.; {vizruti}2{vi-zruti}1 úf. oozing, flowing îib.
.; " flowing asunder "", ramification of a channel or road

îS3a1n3khS3r.

.; flowing (scil. with milk) "" , N. of the cow îVS. îPan5cavBr. (îSch. ``" the celebrated one ""

.; cf. 2. {vi-zruti}). _

.; {vizrotasikA}2{vi-zrotasikA} úf. = {pramAda} îS3i11. _

.; {vizri}1{vi-ûzri} úP. úA1. {-zrayati} , {øte} , to set or put asunder , separate , throw open , open îRV.

.; (mostly úA1.) ÷to go asunder , be opened or separated or expanded or spread or diffused îib.

.; to have recourse to , rely on îW. _

.; {vizraya}2{vi-zraya} úm. having recourse to , dependance on , asylum îW.

.; {vizrayin}3{vi-órayin} úmfn. îPa1n2. 3-2 , 157. _

.; {vizrita}2{vi4-zrita} úmfn. (prob , = resounded) îRV. i , 117 , 1.

[992,2] _

.; {vizri}1{vizri} úm. (of doubtful derivation) death îL.

.; N. of a man (úpl. his descendants) , úg. {gRSTy-Adi} and {yaskA7di} (cf. {visri}). _

.; {vizrikR}1{vi-zri-ûkR} ^ p. 953 , col. 1. _

.; {vizru}1{vi-zru} û1. úP. {-zRNoti} , to hear distinctly îTUp. îHariv.

îBhP.: úPass. {-zrUyate} (Ved. also úA1. {-zRNute}) , to be heard or be heard of far and wide , become known or famous îRV. îTBr. îMBh. &c.:

Caus. {-zrAvayati} , to cause to be heard everywhere , narrate , communicate îMBh. îKa1v. &c.

.; ÷to mention (one's name) îMBh.

.; ÷to tell (with úacc. of úpers. and úacc. [úv.l. úloc.] of thing) îib.

.; ÷to make famous îR. îHariv.

.; ÷to cause to resound îMBh. _

.; {vizrAva}2{vi-zrAva}2 úm. (for 1. ^ ús.v. , col. 1) noise , sound îBhat2t2.

.; great fame or celebrity. îL.

.; {vizrAvaNa}3{vi-ózrAvaNa} ún. causing to hear , narrating , apprising îW. _

.; {vizruta}2{vi4-zruta}2 úmfn. heard of far and wide , heard , noted , notorious , famous , celebrated îRV. &c. &c.

.; known as , passing for , named (únom.) îHariv.

.; pleased , delighted , happy îL.

.; úm. N. of a man îDas3.

.; of a son of Vasu-deva îBhP.

.; of Bhava-bhu1ti îGal.

.; ún. fame , celebrity îBhP.

.; learning (^ úcomp.)

.; {-deva} úm. N. of a king îBuddh.

.; {-vat} úmfn. possessing much learning , very learned îHariv.

.; úm. N. of Maru (the father of Br2ihad-bala) îVP.

.; {øtA7bhijana} úmfn. of a renowned family , of noted birth îMW. _

.; {vizruti}2{vi-zruti}2 úf. celebrity , fame , notoriety îMBh. îBhP.

((øtiM} û {gam} , to become famous or celebrated)

.; N. of a úpartic. Sruti îSam2gi1t. _

.; {vizlath}1{vi-ûzlath} (only pr. p. {-zlatath} and {-zathamAna}) , to become loose or relaxed îBhP. îPan5car. _

.; {vizlatha}2{vi-zlatha} &c. ^ p. 953 , col. 1. _

.; {vizlathita}2{vi-zlathita} úmfn. loose , relaxed îBhP. _

.; {vizliS}1{vi-ûzliS} úP. úA1. {-zliSyati} , {øte} , to be loosened or dissolved or relaxed îBhat2t2. îKatha1s.

.; ÷to be divided or separated ({mithaH} , from each other "") îKatha1s.

.; ÷to fall wide of a mark , fail to strike , miss the aim îRatna7v.

.; ÷to divide , separate from (ahl.) îKatha1s.: Caus. {-zleSayati} , to cause to be disunited , separate from (úabl.) îKa1v. îPan5cat.

.; ÷to deprive of (úinstr.) îPan5cat. _

.; {vizliSTa}2{vi-zliSTa} úmfn. loosened îRagh.

.; disunited , disjoined , separated îAitBr. îKatha1s.

.; severed from one's party îKa1m.

.; dislocated (as limbs) îSus3r.

.; {-tara} úmfn. standing far apart îCat. _

.; {vizleSa}2{vi-zleSa} úm. loosening , separation , dissolution , disjunction , falling asunder îKatha1s. îSus3r. ({saMdhau@vø} or {saMdhi-vø} , non-union of letters , hiatus îSa1h.)

.; separation (esp. of lovers) îKa1v. îKatha1s.

.; a chasm îMW.

.; (in arithm.) the converse of addition îGan2it.

.; {-jAti} úf. (in arithm.) the assimilation of difference , reduction of fractional dñdifference îLi11.

.; {-sUtra} ún. a rule for (an operation which is) the converse of addition îCol.

.; {vizleSaNa}3{vi-ózleSaNa} úmfn. dissolving îSus3r.

.; ún. separation îBhP.

.; dissolution îCar.

.; {vizleSita}3{vi-ózleSita} úmfn. (fr. Caus.) separated îMegh. îKatha1s.

.; torn , rent asunder îMr2icch.

.; dissolved îKum. iii , 38 îSch.

.; severed îSus3r.

.; {-vakSas} úmfn. one whose breast is torn or lacerated îSus3r.

.; {vizleSin}3{vi-ózleSin} úmfn. falling asunder , loosened îRagh.

.; separated (from a beloved object) îKatha1s. _

.; {vizloka}1{vi-zloka} ^ p. 953 , col. 1. _

.; {vizva}1{vi4zva} úmf({A})n. (prob. fr. û1. {viz} , to pervade , cf. îUn2. i , 151

.; declined as a úpron. like {sarva} , by which it is superseded in the Bra1hman2as and later language) all , every , every one

.; whole , entire , universal îRV. &c. &c.

.; all-pervading or all-containing , omnipresent (applied to Vishn2u-Kr2ishn2a , the soul , intellect &c.) îUp. îMBh. &c.
.; úm. (in phil.) the intellectual faculty or (úaccord. to some) the faculty which perceives individuality or the individual underlying the gross body ({sthUla-zarIra-vyaSty-upahita}) îVeda7ntas.
.; N. of a class of gods , cf. below
.; N. of the number ` " thirteen " îGol.
.; of a class of deceased ancestors îMa1rkP.
.; of a king îMBh.
.; of a well-known dictionary = {vizva-prakAza}
.; úpl. ({vi4zve} , with or scil. {devA4s} , cf. {vizve-deva} , p. 995) ` " all the gods collectively " or the , All-gods " (a úpartic. class of gods , forming one of the 9 Gan2as enumerated under {gaNadevatA} , ~q.v.
.; úaccord. to the Vishnu and other Pura1n2as they were sons of Vis3va1 , daughter of Daksha , and their names are as follow , 1. Vasu , 2. Satya , 3. Kratu , 4. Daksha , 5. Ka1la , 6. Ka1ma , 7. Dhr2iti , 8. Kuru , 9. Puru1-ravas , 10. Ma1dravas [?]
.; two others are added by some , viz. 11. Rocaka or Locana , 12. Dhvani [or Dhu1ri
.; or this may make 13]: they are particularly worshipped at S3ra1ddhas and at the Vais3vadeva ceremony [îRTL. 416] [992,3]
.; moreover , úaccord. to Manu [iii , 90 , 121] , offerings should be made to them daily - these privileges having been bestowed on them by Brahma1 and the Pitr2is , as a reward for severe austerities they had performed on the Hima7laya: sometimes it is difficult to decide whether the expression {vizve@devAH} refers to all the gods or to the particular troop of deities described above) îRV. &c.
.; &c.
.; ({A}) , úf. the earth îL. (úloc. úpl. ` " in all places , everywhere " îRV. viii , 106 , 2)
.; dry ginger îL.
.; Piper Longum îL.
.; Asparagus Racemosus îL.
.; = {ati-viSA} , or {viSA} îL.
.; N. of one of the tongues of Agni , îMa1rkP.
.; a úpartic. weight îL.
.; N. of a daughter of Daksha (the wife of Dharma and mother of the Vis3ve Deva1h) îMBh. îHariv. îPur.
.; of a river îBhP.
.; ún. the whole world , universe îAV. &c.&c.
.; dry ginger îSus3r.
.; myrrh îL.
.; a mystical N. of the sound {o} îUp.
.; {vizvakathA}3{vi4zva--kathA} úf. úg. {kathA7di}.
.; {vizvakadrAkarSa}3{vi4zva--kadrAkarSa} úw.r. for {viz-cakadrø} , ~q.v.

.; {vizvakadru}3{vi4zva--kadru} úmfn. wicked , vile îL.
.; úm. a dog trained for the chase îL.
.; sound , noise îL.
.; {vizvakartR}3{vi4zva--kartR} úm. the creator of the world ({øtR-tva} ún.) îKa1v. îPur. &c.
.; N. of an author îCat.
.; {vizvakarma}3{vi4zva--karma} andø ` p. 994 , col. 2.
.; {vizvakarman}3{vi4zva--karman} ` p. 994 , col. 2.
.; {vizvakAya}3{vi4zva--kAya} úmfn. whose body is the universe îBhP.
.; ({A}) , úf. a form of Da1ksha1yan2i îCat.
.; {vizvakAraka}3{vi4zva--kAraka} úm. the creator of the universe (said of S3iva) îS3ivag.
.; {vizvakAru}3{vi4zva--kAru} úm. the architect of the Universe , Vis3va-karman îPan5car.
.; {vizvakArya}3{vi4zva--kArya} úm. N. of one of the seven principal rays of the sun îVP. (cf. {-karman}).
.; {vizvakRt}3{vi4zva--kR4t} úmfn. or úm. making or creating all , the creator of all things îAV. îS3Br. &c.
.; úm. the architect and artificer of the gods , Vis3va-karman îMBh. îR. îMa1rkP.
.; N. of a son of Ga1dhi îHariv.
.; {vizvakRta}3{vi4zva--kRta} úmfn. made by Vis3va-karman (?) îMBh.
.; {vizvakRSTi}3{vi4zva--kRSTi} ({vizva4-}) , úmfn. dwelling among all men , universally known , kind to all men îRV.
.; {vizvaketu}3{vi4zva--ketu} úm. ` " whose banner is the universe " , N. of the god of love îL.
.; of Aniruddha (a son of the god of love) îL.
.; {vizvakoza}3{vi4zva--koza} úm. N. of various wks.
.; {vizvakSaya}3{vi4zva--kSaya} úm. destruction of the world îRa1jat.
.; {vizvakSiti}3{vi4zva--kSiti} ({vizva4-}) , úmfn. = {-kRSTi} îTBr.
.; {vizvaga}3{vi4zva--ga} úm. ` " going everywhere " , N. of Brahma1 îL.
.; of a son of Pu1rn2iman îBhP.
.; {vizvagata}3{vi4zva--gata} úmfn. omnipresent îLin3gaP.
.; {vizvagandha}3{vi4zva--gandha} (only îL.) , úmfn. diffusing odour everywhere
.; úm. an onion
.; ({A}) , úf. the earth
.; ún. myrrh.
.; {vizvagandhi}3{vi4zva--gandhi} úm. N. of a son of Pr2ithu îBhP.
.; {vizvagarbha}3{vi4zva--garbha} ({vizva4-}) , úmf({A})n. bearing or containing all things îAV. îS3ivag.
.; m.N. of a son of Raivata îHariv.
.; {vizvaguNadarza}3{vi4zva--guNA7darza} úm. N. of úwk.
.; {vizvagudh}3{vi4zva--gudh} úmfn. (únom. {-ghut}) all-enveloping îMW.
.; {vizvaguru}3{vi4zva--guru} úm. the father of the universe îKa1v. îBhP.
.; {vizvagUrNa}3{vi4zva--gUrNa} (?) , N. of úwk. =

.{vizvagUrta}3{vi4zva--gUrta} ({vizva4-}), úmfn. approved by or welcome to everybody îRV.
 .{vizvagUrti}3{vi4zva--gUrti} úmfn. úid. îib.
 .{vizvagocara}3{vi4zva--gocara} úmfn. accessible to all men îVP.
 .{vizvagotra}3{vi4zva--gotra} ({vizva4-}), úmfn. belonging to all families îS3Br.
 .{vizvagotrya}3{vi4zva--gotrya} ({vizva4-}), úmfn. (perhaps) bringing all kinsmen together (said of a drum) îAV.
 .{vizvagoptR}3{vi4zva--goptR} úm. ``" preserver of the universe "", N. of Vishn2u îHariv.
 .; of S3iva îS3ivag.
 .; of Indra îL.
 .{vizvagrathi}3{vi4zva--grathi} úm. a kind of plant (= {haMsa-padI} îL.
 .{vizvaMkara}3{vi4zva--M-kara} úmfn. all-creating , making all îW.
 .; úm. the eye îL.
 .{vizvacakra}3{vi4zva--cakra} ún. ``" world-wheel "", a wheel made of gold representing the universe (or the gift of such a wheel offered to Bra1hmans) îHcat.
 .; {-da4na-vidhi} úm. N. of úwk.
 .; {øA7tman} úm. N. of Vishn2u îHcat. îMatsyaP.
 .{vizvacakSa}3{vi4zva--cakSa} úmfn. all-seeing îMW.
 .{vizvacakSaNa}3{vi4zva--cakSaNa} ({vizva4-}). úmfn. úid. îAV.
 {-cakSas} ({vizva4}), úmfn. úid. îRV.
 .{vizvacakSus}3{vi4zva--cakSus} úmfn. úid. (or) ún. an eye for all things îMaitrUp.
 .{vizvacandra}3{vi4zva--candra} úmfn. all-radiant , all-brilliant îMW.
 .{vizvacamatkRti}3{vi4zva--camat-kRti} úf. N. of îComm.
 .{vizvacarSaNi}3{vi4zva--carSaNi} ({vizva4-}), úmfn. {-kRSTi} îRV. îNaigh.
 .{vizvacavyavas}3{vi4zva--cyavas} úm. one of the seven principal rays of the sun îVP. îSch.
 .{vizvajana}3{vi4zva--jana4} úm. all men , mankind îVS. îTBr. ({-janasya@cchattra} or {chattra} ún. îPa1n2. 4-1 , 76 îVa1r1t. 1 îSch.)
 .{vizvajana}3{vi4zva--janI4na} úmfn. containing all kinds of people îAV.
 .; ruling all people îib.
 .; good for or benefiting all men îMaitrS. îKa1v. îPa1n2.
 .; {-vRtti} úmfn. one whose conduct or actions are for the benefit of the whole world îMW.
 .{vizvajanya}3{vi4zva--janIya} úmfn. suitable to all men , benefiting all men îPat.
 .{vizvajanya}3{vi4zva--janman} ({vizva4}), úmfn. of all or various kinds îAV.
 .{vizvajanya}3{vi4zva--janya} ({vizva4-}), úmf({A})n. containing all

men
 .; existing everywhere , universal , dear to all men îRV. îVS. îMn.
 .; universally beneficial îW.
 .{vizvajayin}3{vi4zva--jayin} úmfn. conquering the universe îBhP.
 .{vizvajit}3{vi4zva--ji4t} úmfn. all-conquering , allsubduing îRV. îAV. îBhP. úm. N. of an Eka7ha in the Gava1m-ayana rite (the 4th day after the Vishuvat) îAV. &c. &c.
 .; a úpartic. form of Fire îMBh.
 .; the cord or noose of Varun2a îW.
 .; N. of a Da1nava îMBh.
 .; of a son of Ga1dhi îHariv.
 .; of various other persons îib. îPur.
 .; {-jic-chilpa} úm. (for {jit} + {zilpa}) N. of an Eka7ha îPan5cavBr. [993,1] îS3rS.
 .; {vizva-jid-aTirAtra-paddhati} úf. N. of úwk.
 .{vizvajinva}3{vi4zva--jinva} úmfn. all-refreshing îRV.
 .{vizvajIva}3{vi4zva--jIva} úm. the universal Soul îBhP.
 .{vizvajU}3{vi4zva--jU4} úmfn. all-impelling îRV.
 .{vizvajyotiSa}3{vi4zva--jyotiSa} úm. N. of a man (úpl. his descendants) îCat.
 .{vizvajyotis}3{vi4zva--jyotis} ({vizva4-}), úmfn. all-brilliant îL.
 .; úm. N. of an Eka7ha îPan5cavBr. îKa1tyS3r.
 .; of a man îSam2ska1rak.
 .; úf. N. of úpartic. bricks (supposed to represent fire , the wind , and the sun) îTS. îS3Br. îS3rS.
 .; ún. N. of a Sa1man îSV.
 .{vizvatanu}3{vi4zva--tanu} úmfn. whose body is the universe îBhP.
 .{vizvatas}3{vi4zva--tas} &c. , - p. 994.
 .{vizvatar}3{vi4zva--ta4r} úmfn. all-surpassing , all-subduing îRV.
 .{vizvaturASah}3{vi4zva--turA-Sah} úmfn. (únom. {øSAT}) allsurpassing îHariv.
 .{vizvatUrti}3{vi4zva--tUrti} ({vizva4}), úmfn. úid. îRV.
 .{vizvatRpta}3{vi4zva--tRpta} úmfn. satisfied with everything îPan5car.
 .{vizvatoya}3{vi4zva--toya} úmf({A})n. having water for all îMBh.
 .{vizvatraya}3{vi4zva--traya} ún. úsg. the three worlds (viz. heaven , earth , and atmosphere
 .; or hñheaven , eñearth , and the lower world) îMa1rkP.
 .{vizvatryarcas}3{vi4zva--try-arcas} úm. one of the seven priucipal rays of the sun îVP.
 .{vizvadaMSTra}3{vi4zva--daMSTra} úm. N. of an Asura îMBh.
 .{vizvadatta}3{vi4zva--datta} úm. N. of a Brahman îKatha1s.
 .{vizvadarzata}3{vi4zva--darzata} ({vizva4-}), úmfn. visible to all îRV. îA1pS3r.
 .; ÷to be honoured by all îMW.
 .{vizvadAni}3{vi4zva--dA4ni} úmfn. all-giving îTBr.
 .{vizvadAva}3{vi4zva--dAva4} úmfn. all-scorching îTS.

.{vizvadAvan}3{vi4zva--dAvan} úmfn. alldistributing îAV.
 .{vizvadAvya}3{vi4zva--dAvya4} úmfn. all-scorching îAV. îMaitrS.
 .{vizvadAsA}3{vi4zva--dAsA} úf. one of the seven tongues of fire îTA1r.
 îSch.
 .{vizvadIpa}3{vi4zva--dIpa} úm. N. of úwk.
 .{vizvadRz}3{vi4zva--dRz} úmfn. allseeing îBhP.
 .{vizvadRSTa}3{vi4zva--dRSTa} ({vizva4-}), úmfn. seen by all îRV.
 .{vizvadeva}3{vi4zva--deva} ({vizva4-}), úmfn. all-divine îRV. îHariv.
 .; úm. N. of a god îHariv.
 .; of a teacher îCat.
 .; Pl. a úpartic. class of deities , the Vis3ve Deva1h2 ({vizva} above) îRV. îVS. îHariv. îVarBr2S.
 .; ({A}), úf. *Uraria Lagopedioides* îSus3r.
 .; *Hedysarum LagopñLagopedioides* îW.
 .; a species of red-flowering *Dan2d2o7tpala* îL.
 .; {-tA} úf. úpl. the Vis3ve Deva1h îL.
 .; {-dIkSitIya} ún. N. of úwk.
 .; {-netra} ({vizva4-deva-}), úmfn. led by the VñVis3ve DñDeva1h îVS.
 .; {-bhakta} úmfn. (prob.) inhabited by worshippers of the VñVis3ve DñDeva1h (úg. {aiSukAry-Adi})
 .; {-vat} ({vizva4-deva-}), úmfn. united with all gods îAV.
 .{vizvadevya}3{vi4zva--devya} ({vizva4-}), úmfn. relating or sacred or dear &c. to all gods îRV.
 .; distinguished by all divine attributes îMW.
 .; {øvyA-vat} úmfn. relating or dear to all gods îRV. îVS. &c.
 .; accompanied by the Vis3ve Deva1h2 îAitBr. îS3rS.
 .{vizvadaiva}3{vi4zva--daiva} orð ún. the lunar mansion or asterism Uttara7sha1d2ha1 (presided over by the VñVis3ve DñDeva1h) îVarBr2S.
 .{vizvadaivata}3{vi4zva--daivata} ún. the lunar mansion or asterism Uttara7sha1d2ha1 (presided over by the VñVis3ve DñDeva1h) îVarBr2S.
 .{vizvadohas}3{vi4zva--dohas} ({vizva4-}) úmfn. milking or yielding all things îRV.
 .{vizvadhara}3{vi4zva--dhara} úmfn. Preserving all things (N. of Vishn2u) îVishn2.
 .; N. of a man îCat.
 .{vizvadharaNa}3{vi4zva--dharaNa} ún. preservation of the universe îRa1jat.
 .{vizvadhA}3{vi4zva--dhA} ({vizva4-}) úmfn. (cf. {vizva4dha} , p. 994) all-preserving îVS.
 .; úf. preservation of the universe , úg. {chattrA7di}.
 .{vizvadhAtR}3{vi4zva--dhAtR} úmfn. all-sustainer îHariv.
 .{vizvadhAman}3{vi4zva--dhAman} ún. a universal home îS3vetUp.
 .{vizvadhAyas}3{vi4zva--dhAyas} ({vizva4-}), úmfn. all-sustaining , allnourishing îRV. îAV.
 .{vizvadhAra}3{vi4zva--dhAra} úm. N. of a son of Medha7tithi îBhP.
 .; ún. N. of the Varsha ruled by him îb.

.{vizvadhArin}3{vi4zva--dhArin} úmfn. all-maintaining îW.
 .; úm. a deity îW.
 .; ({iNI}), úf. the earth îL.
 .{vizvadhRk}3{vi4zva--dhRk} orð úmfn. sustaining everything îSa1y.
 .{vizvadhRt}3{vi4zva--dhRt} úmfn. sustaining everything îSa1y.
 .{vizvadhena}3{vi4zva--dhena} ({vizva4-}), úmfn.({A})n. all-feeding îRV.
 .; ({A}), úf. N. of the earth îMW.
 .{vizvadhenu}3{vi4zva--dhenu} - {vaizva-dhenava} and {vaizvadhainava}.
 .{vizvanagara}3{vi4zva--nagara} úm. N. of a man îDhu1rtas.
 .{vizvananda}3{vi4zva--nanda} ún. N. of a spiritual son of Brahma1 îVP.
 .{vizvanara}3{vi4zva--nara} úmfn. = {vizve@narA@yasya@saH} îPa1n2. 6-3 , 129.
 .{vizvanAtha}3{vi4zva--nAtha} úm. ` " lord of the universe " , N. of S3iva (esp. as the object of adoration at Benares , cf. {vzve7za}) îInscr.
 .; of various authors and other men (also with {kavi} , {cakravartin} , {dIkSita} , {daivAjJa} , {paNDita} , {miztra} , {-rAja} , {vAjapeyin} &c.) îKshiti7s3. îCat. îCol.
 .; {-kavi-rAja} úm. N. of the author of the Sa1hitya-darpan2a îIW. 457
 .; {-caritra} ún. {-tAjaka} ún. N. of úwks.
 .; {-Irttha} and {-deva} úm. N. of various authors &c. îCat.
 .; ({øva-prakAza} úm. N. of úwk.)
 .; {-nagarI} úf. the town of Vis3va-na1tha úi.e. Ka1s3i1 îCat.
 .; ({ørI-stotra} ún. N. of úwk.)
 .; {nArAyaNa} , {-nyAyA7laMkAra} úm. N. of authors
 .; {-paJcA7nana} (also with {bhaTTA7cArya}) , úm. N. of the author of the Bha1sha1pariccheda and of a îComm. on the Nya1ya-su1tra of Gotama
 .; {-purI} úf. (= {-nagarI}) îMW.
 .; {-bhaTTa} úm. N. of the author of the Sa1hitya-darpan2a (cf. {-kavi-rAja}) îCat.
 .; {-siMha} (or {øha-deva}) , {-sUri} , {-sena} úm. N. of authors
 .; {-stotra} ún. N. of various wks.
 .; {øthA7cArya} , {øthA7zrama} úm. N. of authors îCat.
 .; {øthA7STaka} ún. N. of úwk.
 .; {øtho7pAdhyAya} úm. N. of an author îCat. {-nAthIya} úmfn. composed by Vis3va-na1tha îCat.
 .; ún. N. of úwk.
 .{vizvanAbha}3{vi4zva--nAbha} úm. N. of Vishn2u îCat.
 .{vizvanAbhi}3{vi4zva--nAbhi} úf. the navel of the universe îBhP.
 .{vizvanAman}3{vi4zva--nAman} ({vizva4-}), úmfn.({mnI})n. having all names îAV.
 .{vizvanighaNTu}3{vi4zva--nighaNTu} úm. N. of úwk.
 .{vizvaMtara}3{vi4zva--M-tara} úmfn. all-subduing (Buddha) îBuddh.
 .; úm. N. of a king îAitBr.
 .; of a former state of existence of the Buddha îJa1takam.

.{vizvapakSa}3{vi4zva--pakSa} úm. N. of an author of mystical prayers ,
 îCat. [993,2]
 .{vizvapati}3{vi4zva--pati} úm. `` lord of the universe "" , N. of
 Maha1purusha and of Kr2ishn2a îHariv.
 .; N. of a úpartic. fire îMBh.
 .; of various authors îCat.
 .{vizvapad}3{vi4zva--pad} ({-pAd}) , úw.r. for {-pA} îHariv.
 .{vizvaparNI}3{vi4zva--parNI} úf. Flacourtia Cataphracta îL. {-pA}
 úmf. all-protecting îHariv.
 .; úm. the sun îW.
 .; the moon îib.
 .; fire îib.
 .{vizvapAcaka}3{vi4zva--pAcaka} úmf. cooking everything (fire) îMa1rkP.
 .{vizvapANi}3{vi4zva--pANi} úm. N. of a Dhya1ni-bodhi-sattva îMWB. 203.
 .{vizvapAtR}3{vi4zva--pAtR} úm. a úpartic. class of deceased ancestors
 îMa1rkP.
 .{vizvapAdasirogrIva}3{vi4zva--pAdasiro-grIva} úmf. one whose feet and
 head and neck are formed of the universe îib.
 .{vizvapAla}3{vi4zva--pAla} úm. `` all-protector "" , N. of a merchant
 îCat.
 .{vizvapAvana}3{vi4zva--pAvana} úmf({I})n. all-purifying îBhP.
 îPan5car.
 .; ({I}) , úf. holy basil îCat.
 .{vizvapiz}3{vi4zva--pi4z} úmf. all-adorned , having all sorts of
 ornaments îRV.
 .{vizvapuS}3{vi4zva--pu4S} úmf. all-nourishing îib.
 .{vizvapUjita}3{vi4zva--pUjita} úmf. all-honoured îL.
 .; ({A}) , úf. holy basil îCat.
 .{vizvapUjya}3{vi4zva--pUjya} úmf. all-venerable îKa1v.
 .{vizvapezas}3{vi4zva--pezas} ({vizva4-}) , úmf. containing all
 adornment îRV.
 .{vizvaprakAza}3{vi4zva--prakAza} úm. N. of a lexicon by Mahe7s3vara
 (also {økAzika} , {økAzin})
 .; of sev. other wks.
 .; {-paddhati} úf. N. of úwk.
 .{vizvapradIpa}3{vi4zva--pradIpa} úm. N. of úwk.
 .{vizvaprabodha}3{vi4zva--prabodha} úmf. all-wakening ,
 all-enlightening îBhP.
 .{vizvapri}3{vi4zva--pri4} N. of the section îTBr. iii , 11 , 5.
 .{vizvapsan}3{vi4zva--psan} úm. (úaccord. to some corrupted fr. {vizva}
 + {bhasan} , cf. {bhasad}) = {deva} îUn2. i , 158 îSch.
 .; = {vahni} , {candra} , {samIraNa} , {kRtA7nta} , {sUrya} îL.
 .; = {vizva-karman} , Un2Vr2.
 .{vizvapsA}3{vi4zva--psA} úm. fire îL.
 .{vizvapsu}3{vi4zva--psu} ({vizva4-}) , úmf. having all forms îRV.
 (cf. {vizva-psu}).

.{vizvapsnya}3{vi4zva--psnya} ({vizva4-}) , úmf. ({psnya} said to be
 for {psanya} fr. û {psA}) either `` having all forms "" or ``
 all-nourishing "" îRV. îVS. ({-psnyA} úinstr. úf.)
 .; ({Aya}) , úind. (prob.) =to the satiation of all îRV.
 .{vizvabandhu}3{vi4zva--bandhu} úm. a friend of the whole world îBhP.
 .{vizvablja}3{vi4zva--blja} úm. the seed of everything îPan5car.
 .{vizvabudbuda}3{vi4zva--budbuda} úm. the world compared to a bubble ,
 S3a1ntis3.
 .{vizvabodha}3{vi4zva--bodha} úm. a Buddha îL.
 .{vizvabhaNDa}3{vi4zva--bhaNDa} úm. N. of a man îHa1sy.
 .{vizvabhadra}3{vi4zva--bhadra} úmf. altogether agreeable &c. îKa1lac.
 .{vizvabharas}3{vi4zva--bharas} ({vzva4-}) , úmf. all-supporting ,
 all-nourishing îRV. îS3rS.
 .{vizvabhartR}3{vi4zva--bhartR} úm. an all-sustainer îBhP. îKa1lac.
 .{vizvabhava}3{vi4zva--bhava} úmf. one from whom all things arise îBhP.
 .{vizvabhAnu}3{vi4zva--bhAnu} ({vizva4-}) , úmf. all-illuminating îRV.
 .{vizvabhAva}3{vi4zva--bhAva} úmf. all-creating îBhP.
 .{vizvabhAvana}3{vi4zva--bhAvana} úmf. úid. îRa1matUp. îPur.
 .; úm. N. of Vishn2u îMW.
 .; of a spiritual son of Brahma1 îVP.
 .{vizvabhuj}3{vi4zva--bhuj} úmf. all-enjoying , all-possessing îW.
 .; eating all things îMaitrUp. îHariv.
 .; úm. N. of Indra îMW.
 .; of a son of lîlunar îMBh.
 .; of a fir e îib.
 .; of a class of deceased ancestors îMa1rkP.
 .{vizvabhujA}3{vi4zva--bhujA} úf. N. of a goddess îCat.
 .{vizvabhU}3{vi4zva--bhU} úm. N. of a Buddha îDharmas. 6.
 .{vizvabhUta}3{vi4zva--bhUta} úmf. being everything îHariv.
 .{vizvabhRt}3{vi4zva--bhR4t} úmf. = {-bharas} îAV. îMaitrUp.
 .; úf. úpl. a hundred heat-making sun-rays îL.
 .{vizvabheSaja}3{vi4zva--bheSaja} ({vizva4-}) , úmf({I})n. containing
 all remedies , all-healing îRV. îVS. îAV.
 .; úm. a universal remedy îMW.
 .; ún. dry ginger îSus3r.
 .{vizvabhोजना}3{vi4zva--bhojana} ún. the eating of all sorts of food
 îW.
 .{vizvabhोजas}3{vi4zva--bhojas} ({vizva4-}) , úmf. all-nourishing ,
 granting all enjoyment îRV. îAV.
 .{vizvabhRaj}3{vi4zva--bhrA4j} úmf. all-illuminating îRV.
 .{vizvamadA}3{vi4zva--madA} orð úf. `` all delighting "" or ,
 all-consuming "" , N. of one of the seven tongues of fire îL.
 .{vizvamadA}3{vi4zva--m-adA} úf. `` all delighting "" or , all-consuming
 "" , N. of one of the seven tongues of fire îL.
 .{vizvamanas}3{vi4zva--manas} ({vizva4-}) , úmf. perceiving everything
 îRV.

.; úm. N. of the author of the hymns îRV. viii , 23-26. îRV. îPan5cavBr.
 .{vizvamanus}3{vi4zva--manus} ({vitva4-}), úmfn. = {-kRSTi} îRV. =
 .{vizvamaya}3{vi4zva--maya} úmf({I})n. containing the universe îHcat.
 îKatha1s.
 .{vizvamaha}3{vi4zva--maha} úm. N. of a kind of personification
 îS3a1n3khGr2. (also {mahavizva}).
 .{vizvamahat}3{vi4zva--mahat} úm. N. of a son of Vis3va-s3armam îVP.
 .{vizvamahas}3{vi4zva--mahas} ({vizva4-}), úmfn. all-powerful "" or ,
 all pleasant "" îRV. îS3a1n3khS3r.
 .{vizvamahezvara}3{vi4zva--mahe7zvara} úm. the great Iord of the
 universe (S3iva) îCat.
 .; {-matA7cAra} úm. N. of úwk. (úw.r. {øcara}).
 .{vizvamAtR}3{vi4zva--mAtR} úf. all-mother îKa1lac.
 .{vizvamAtRkA}3{vi4zva--mAtRkA} úf. N. of úwk.
 .{vizvamAnava}3{vi4zva--mAnava} ({vaizvamAnava}).
 .{vizvamAnuSa}3{vi4zva--mAnuSa} ({vizva4-}), úmfn. (prob.) known to
 all men îMW. (cf. {vizva4-manus})
 .; úm. every mortal îRV. viii , 45 , 42.
 .{vizvamitra}3{vi4zva--mitra} úm. úpl. (prob.) = {vizvA4-mitra} úpl.
 the family of Vis3va1mitra îAV.
 .{vizvaminva}3{vi4zva--m-inva4} úmf({A4})n. all-moving , all-pervading
 , all-embracing îRV.
 .; all-containing îib.
 .{vizvamukhI}3{vi4zva--mukhI} úf. N. of Da1ksha1yan2i (as worshipped in
 Ja1lam2dhara) îCat.
 .{vizvamUrti}3{vi4zva--mUrti} úmfn. having all forms (or one `` whose
 body is the universe "") îMBh. îHariv. &c. (applied to the Supreme
 Spirit)
 .; úm. a kind of mixture îRase7ndrac.
 .; {-mat} úmfn. having or taking all forms îMBh.
 .{vizvamejaya}3{vi4zva--m-ejaya} úmfn. all-shaking , all-exciting îRV.
 .{vizvamedinI}3{vi4zva--medinI} úf. N. of a lexicon.
 .{vizvamohana}3{vi4zva--mohana} úmfn. all-confusing îPan5car.
 .{vizvambhara}3{vi4zva--m-bhara4} úmf({A4}) ún. all-bearing ,
 all-sustaining îAV. îS3Br. îCa1n2. (also applied to the Supreme Being)
 .; fire îS3Br. îKaushUp.
 .; a kind of scorpion or similar animal îSus3r. îCar.
 .; N. of Vishn2u îPan5car. îChandom.
 .; of Indra îL.
 .; of a king îKshiti7s3.
 .; of an author îCat.
 .; ({A}), úf. the earth îKa1v. îRa1jat. &c.
 .; {-kulAya4} úm. a fire-receptacle îS3Br. îKaushUp. [993,3]
 .; {-maithilo7pAdhyAya} úm. N. of an author îCat.
 .; {-vAstu-zAstra} ún. {-zAstra} ún. N. of úwks.
 .; {øbharA7dhipa} (îMW.) or {øA7dhI7zvara} (îBha1m.), úm. `` lord of

the earth "" , a king
 .; {øbharA-putra} úm. N. of the planet Mars îVa1stuv.
 .; {øbharA-bhuj} úm. a king îRa1jat.
 .; {øbharo7paniSad} úf. N. of úwk.
 .{vizvambharaka}3{vi4zva--m-bharaka} úm. a kind of scorpion or similar
 animal îVarBr2S.
 .{vizvambhari}3{vi4zva--m-bhari} úf. the earth îDharmas3arm.
 .{vizvayazas}3{vi4zva--yazas} úm. N. of a man îPa1n2. 5-4 , 155 îSch.
 {-yoni} úm. or úf. the source or creator of the universe îS3vetUp.
 îMBh. &c.
 .; N. of Brahma1 îMW.
 .; of Vishn2u îib.
 .{vizvaratha}3{vi4zva--ratha} úm. N. of a son of Ga1dhi îHariv.
 .; of an author îCol.
 .{vizvarAj}3{vi4zva--rAj} úmfn. for {vizvA-rAj} (in the weakest cases)
 .; úm. a universal sovereign îW. (also {-rAja} , A.)
 .{vizvarAdhas}3{vi4zva--rAdhas} ({vizva4-}), úmf. all-granting îAV.
 .{vizvaruci}3{vi4zva--ruci} úm. N. of a divine being îMBh.
 .; of a Da1nava îKatha1s.
 .; = next îL.
 .{vizvaruci}3{vi4zva--rucI} úf. all-glittering "" , N. of one of the
 seven tongues of fire , Mun2dUp.
 .{vizvarUpa}3{vi4zva--rUpa} ún. úsg. various forms îMn. îPan5car.
 îRa1matUp.
 .; ({vizva4-}), úmf({A} or {I})n. many-coloured , variegated îRV.
 îAV. &c.
 .; wearing all forms , manifold , various îRV. îAV. îTS. &c.
 .; úm. N. of úpartic. comets îVarBr2S.
 .; of S3iva îMBh.
 .; of Vishn2u-Kr2ishn2a îCat.
 .; of a son of Tvasht2r2i (whose three heads were struck off by Indra)
 îRV. îTS. îBr. &c.
 .; of an Asura îMBh. îHariv.
 .; of various scholars &c. (esp. of a îSch. on îYa1jn5.) îKull. îCat. &c.
 .; ({A}), úf. a dappled cow îRV. îVS. îTBr.
 .; N. of úpartic. verses (úe.g. îRV. v , 81 , 2) îBr. îLa1t2y.
 .; úpl. the yoked horses of Br2ihas-pati îNaigh.
 .; ({I}), úf. N. of one of the seven tongues of fire îMun2d2Up.
 .; ún. Agallochum îW.
 .; (prob.) ún. N. of úwk.
 .; {-kezava} , in. , {-gaNaka-muni7zvara} úm. N. of authors îCat.
 .; {-tama} úmfn. having the greatest variety of forms or colours îMW.
 .; {-tIrtha} ún. N. of a Ti1rtha îCat.
 .; úm. N. of a scholar îib.
 .; {-darzana} ún. N. of two chs. in the Krid2a1-khan2d2a of the îGan2P.
 .; {-deva} úm. N. of an author îCat.

.; {-dhara} úmfn. wearing various forms îVP.
.; {-nibandha} úm. N. of a ch. of the îBhavP.
.; {-maya} úmfn. representing Vis3va-ru1pa (ú.e. prob. Vishn2u-Kr2ishn2a) îAgP.
.; {-vat} úmfn. appearing in various forms îR.
.; {-samuccaya} úm. N. of úwk.
.; {øpA7cArya} úm. N. of an author îCat.
.; {vizvarUpaka}3{vi4zva--rUpaka} ún. a kind of black aloe wood îL.
.; ({ikA}), úf. N. of a Yogini1 îHcat.
.; {vizvarUpin}3{vi4zva--rUpin} úmfn. appearing in various forms îHariv. îMa1rkP.
.; ({iNI}), úf. N. of a goddess îCat.
.; {vizvaretas}3{vi4zva--retas} úm. (?) `` (seed of all things "", N. of Brahma1 îL.
.; of Vishn2u îPan5car.
.; {vizvarocana}3{vi4zva--rocana} úm. Colocasia Antiquorum îL.
.; {vizvaliGga}3{vi4zva--liGga} úmfn. containing the distinguishing word {vizva} îNir.
.; {vizvalocana}3{vi4zva--locana} ún. N. of a lexicon.
.; {vizvalopa}3{vi4zva--lopa} úm. a species of tree îTS.
.; {vizvavat}3{vi4zva--vat} ({vi4zva-}), úmfn. containing the word {vi4zva} îS3Br.
.; {vizvavada}3{vi4zva--vada} úm. (prob.) = the Visparad îCat.
.; {vizvavani}3{vi4zva--va4ni} úmfn. all-granting îTS.
.; {vizvavapari}3{vi4zva--va4pari} úmfn. = {vIsvasmiJ} {jagati@razmIn@AvaptA} {vistArayitA} îTBr. (îSch.)
.; {vizvavayas}3{vi4zva--vayas} ({vizva4-}), úmfn. îAV. xix, 56, 2
.; úm. a N., - {bamba-vizø} and {bambA-vizø}.
.; {vizvavasu}3{vi4zva--vasu} úm. `` wealth of all "", N. of a son of Puru1-ravas îMW. (cf. {vizvA4-vasu}).
.; {vizvavah}3{vi4zva--vah} (in the strong cases {-vAh}, in the weak cases {vizvau9uh}), úmf({vizvau9hI})n. îPa1n2. 6-4, 132 îSch.
.; {vizvavAc}3{vi4zva--vAc} úf. `` all-speech "", N. of Maha1purusha îHariv.
.; {vizvavAjin}3{vi4zva--vAjin} îHariv. 11253 (doubtful, prob. {dRzya@vAø} is better reading).
.; {vizvavAra}3{vi4zva--vAra} ({vizva4-}), úmf({A})n. containing all good things, bestowing all treasures &c. îRV. îVS. îS3Br.
.; adored or cherished by all îRV. (îSa1y.)
.; ({A}), úf. N. of the authoress of the hymn îRV. v, 28.
.; {vizvavArya}3{vi4zva--vArya} ({vizva4-}), úmfn. containing all good things, bestowing all treasures &c. îRV. (Say. `` all-desired").
.; {vizvavAsa}3{vi4zva--vAsa} úm. the receptacle of all things îMBh.
.; {vizvavikhyAta}3{vi4zva--vikhyAta} úmfn. known in the whole world îSarvad.
.; {vizvavijayin}3{vi4zva--vijayin} úmfn. all-conquering îPan5car. -1.

.; {vizvavid}3{vi4zva--vi4d} úmfn. knowing everything, omniscient îRV. îTS. îS3vetUp. &c. -2.
.; {vizvavidvas}3{vi4zva--vidvas} úmfn. all-possessing îRV.
.; {vizvavidhAyin}3{vi4zva--vidhAyin} úm. `` all-making, all-arranging "" , a creator, deity îW.
.; {vizvavinna}3{vi4zva--vinna} úmfn. - {a4-vizva-vø}.
.; {vizvavibhAvana}3{vi4zva--vibhAvana} ún. creation of the universe îBhP.
.; {vizvavizruta}3{vi4zva--vizruta} úmfn. = {-vikhyAta} îKatha1s.
.; {vizvavizva}3{vi4zva--vizva} úmfn. (perhaps) constituting all things (said of Vishn2u) îPan5car.
.; {vizvavisArin}3{vi4zva--visArin} úmfn. spreading everywhere îInscr.
.; {vizvavistA}3{vi4zva--vistA} úf. N. of the 15th day of the light half of the month Vais3a1kha îL.
.; {vizvavRkSa}3{vi4zva--vRkSa} úm. `` tree of the universe "", N. of Vishn2u, Parn5car.
.; {vizvavRtti}3{vi4zva--vRtti} úf. universal practice îL.
.; {vizvaveda}3{vi4zva--veda} úm. N. of an author îCat. -1.
.; {vizvavedas}3{vi4zva--vedas} ({vizva4-}), úmfn. = 1. {-vizd} îRV. îVS. îAV.
.; a sage, saint îW. -2.
.; {vizvavedas}3{vi4zva--vedas} ({vizva4-}), úmfn. = 2. {-vid} îRV. îVS. îBhP.
.; {-vyacas} ({vizva4-}), úmfn. embracing or absorbing all things îRV. îAV. îVS. &c.
.; úf. N. of Aditi îMW.
.; {vizvavyApaka}3{vi4zva--vyApaka} úmfn. all-pervading, everywhere diffused îW.
.; {vizvavyApin}3{vi4zva--vyApin} úmfn. filling the universe, all-diffused îRa1matUp. [994,1]
.; {vizvavyApti}3{vi4zva--vyApti} úf. universal diffusion or permeation, W
.; {vizvazambhu}3{vi4zva--zambhu} orð úm. N. of a lexicographer îCat.
.; {vizvazambhumuni}3{vi4zva--zamóbhū-muni} úm. N. of a lexicographer îCat.
.; {vizvazambhU}3{vi4zva--zambhU} ({vizva4-}), úmfn. beneficial to all îRV. îVS. îMaitrS.
.; úm. he who is the source of all prosperity îMW.
.; N. of Vis3va-karman îib.
.; {vizvazardhas}3{vi4zva--zardhas} ({vizva4-}), úmfn. being in a complete troop, complete in number îRV.
.; displaying great power, making grñgreat exertion (îSa1y.)
.; {vizvazarman}3{vi4zva--zarman} úm. N. of the father of Vis3va-mahat îVP.
.; of an author îCat.
.; {vizvazArada}3{vi4zva--zArada} ({vizva4-}), úmfn. annual (or ``

lasting a whole year ") îAV. (applied to the disease called Takman as likely to occur every autumn).

.{vizvazuc}3{vi4zva--zu4c} úmfn. all-enlightening îRV.

.{vizvazuci}3{vi4zva--zuci} úmfn. úid. îMW.

.{vizvazcandra}3{vi4zva--zcandra} ({{vizva4-}) úmf({A})n.

all-glittering îRV.

.{vizvazraddhAjJAnabala}3{vi4zva--zraddhA-jJAna-bala} ún. N. of one of the ten faculties of a Buddha îBuddh.

.{vizvazrI}3{vi4zva--zrI4} úmfn. useful to all (said of Agni) îMaitrS.

.{vizvazruSTi}3{vi4zva--zruSTi} ({{vizva4-}), úmfn. compliant to all îRV.

.{vizvasaMvanana}3{vi4zva--saMvanana} ún. means of bewitching all îRa1jat. îVcar.

.{vizvasaMhAra}3{vi4zva--saMhAra} úm. general destruction îKatha1s.

.{vizvasakha}3{vi4zva--sakha} úm. a universal friend îRagh.

.{vizvasattama}3{vi4zva--sattama} úmfn. the best of all (said of Kr2ishna) îMBh.

.{vizvasamplava}3{vi4zva--samplava} úm. the destruction of the world îBhP.

.{vizvasambhava}3{vi4zva--sambhava} úmfn. one from whom all things arise îHariv.

.{vizvasaha}3{vi4zva--saha} úmfn. all-bearing , all-enduring îW.

.; úm. N. of sev. men îRagh. îPur.

.; ({{A}), úf. the earth îW.

.; N. of one of the seven tongues of fire îL.

.{vizvasahAya}3{vi4zva--sahA7ya} úmfn. joined with the Vis3ve Deva1h2 îHariv.

.{vizvasAkSin}3{vi4zva--sA7kSin} úmfn. all-seeing îPrab.

.{vizvasAman}3{vi4zva--sAman} ({{vizva4-}), úm. N. of a kind of personification îVS.

.; of the author of îRV. v , 22 , 1.

.{vizvasAra}3{vi4zva--sAra} úm. N. of a son of Kshatrau9jas îCat.

.; ún. (also {øra-tantra}) N. of a Tantra îRTL. 207.

.{vizvasAraka}3{vi4zva--sAraka} úm. Cactus Indicus îL.

.{vizvasAhva}3{vi4zva--sA7hva} orð úm. N. of a son of Mahas-vat îBhP.

.{vizvasAhvan}3{vi4zva--sAhvan} úm. N. of a son of Mahas-vat îBhP.

.{vizvasiMha}3{vi4zva--siMha} úm. N. of a king îInscr.

.{vizvasuvid}3{vi4zva--su-vi4d} úmfn. granting everything well îRV.

.{vizvasU}3{vi4zva--sU4} úf. all-generating îAV.

.{vizvasUtradhRk}3{vi4zva--sUtra-dhRk} úm. `` architect of the universe

" , N. of Vishn2u îPan5car. {-sR4j} (únom. {-sR4k} or incorrectly

{-sRT}), úmfn. all-creating

.; úm. creator of the universe (of whom there are ten úaccord. to some)

îAV. &c. &c. ({{sRjAm@ayana} ún. a partic. festival îA1pS3r.)

.; N. of Brahma1 îL.

.; of Na1ra1yan2a îKa1d.

.{vizvasrit}3{vi4zva--sri4t} úm. = {vizvasya@sraSTA} (cf. prec.) or = {vizvasya@pAtA} îTBr. (îSch.)

.{vizvasRSTi}3{vi4zva--sRSTi} úf. creation of the universe îMa1rkP.

.{vizvasena}3{vi4zva--sena} úm. N. of the 18th Muhu1rta îSu1ryapr.

.; of a preceptor îW.

.; {-rAj} úm. N. of the father of the 16th Arhat of the present

Avasarpin2i1 îL.

.{vizvasaubhaga}3{vi4zva--saubhaga} ({{vizva4-}), úmfn. bringing all prosperity îRV.

.{vizvasthA}3{vi4zva--sthA} úf. Asparagus Racemosus îL.

.; a widow (úw.r. for {vizvastA}) îL.

.{vizvaspRz}3{vi4zva--spRz} úmfn. all-touching , all-reaching (applied to Maha-purusha) îHariv. (úv.l. {diva-spø}).

.{vizvasphaTika}3{vi4zva--sphaTika}

.{vizvasphATi}3{vi4zva--sphATi}

.{vizvasphANi}3{vi4zva--sphANi}

.{vizvasphArNi}3{vi4zva--sphArNi}

.{vizvasphINi}3{vi4zva--sphINi}

.{vizvasphUrji}3{vi4zva--sphUrji} orð úm. N. of a king of Magadha îPur.

.{vizvasphUrti}3{vi4zva--sphUrti} úm. N. of a king of Magadha îPur.

.{vizvasraSTR}3{vi4zva--sraSTR} úm. creator of the universe îW.

.{vizvasvAmin}3{vi4zva--svAmin} úm. N. of an author îCat.

.{vizvahartR}3{vi4zva--hartR} úm. the worlddestroyer (N. of S3iva) îS3ivag.

.{vizvaharyarka}3{vi4zva--haryarka} or (v. l.)

.{vizvaharyata}3{vi4zva--haryata} úm. a sacrifice îL.

.{vizvahetu}3{vi4zva--hetu} úm. the cause of all things (applied to Vishn2u) îPan5car.

.{vizvAkSa}3{vizvA7kSa} úmfn. having eyes everywhere îHariv.

.{visvAGga}3{visvA7Gga4} úmfn. all-membered îAV.

.{vizvAGgya}3{vizvA7Ggya4} úmfn. being in all members îAV.

.{vizvAcArya}3{vizvA7cArya} úm. N. of a teacher îCat.

.{vizvAjina}3{vizvA7jina} úm. a N. îPa1n2. 6-2 106 îVa1rtt. 1.

.{vizvANDa}3{vizvA7NDa} ún. the world-egg îHcat.

.{vizvAtithi}3{vizvA7tithi} úm. a universal guest úi.e. going everywhere îBa1lar.

.{vizvAtita}3{vizvA7tita} úmfn. all-surpassing Cat

.{vizvAtmAka}3{vizvA7tmA7ka} úmfn. constituting the essence of all things îPrab.

.{vizvAtman}3{vizvA7tman} úm. the Soul of the Universe , the Universal Spirit îMaitrUp. îMBh. îKum. &c.

.; the sun îL.

.; N. of Brahma1 îL.

.; of S3iva îKum.

.; of Vishn2u îCat.

.; ({{ønas}), úind. (knowing any one) in his whole nature , thoroughly

îHariv.
 .{vizvAd}3{vizvA7d} úmf. allconsuming îRV. îAV. îS3Br.
 .{vizvAdrza}3{vizvA7drza} úm. orð N. of úwk.
 .{vizvAdrasmRti}3{vizvA7dróza-smRti} úf. N. of úwk.
 .{vizvAdhAra}3{vizvA7dhAra} úm. support of the universe îPan5car.
 îRa1matUp. îHYog.
 .{vizvAdhipa}3{vizvA7dhipa} úm. lord of the universe îS3vetUp.
 .{vizvAdhiSThAna}3{vizvA7dhiSThAna}
 .{vizvAnandanAtha}3{vizvA7nanda-nAtha} úm. N. of authors îCat.
 .{vizvAntara}3{vizvA7ntara} úm. N. of a king îKatha1s.
 .; of a son of Su-shadman îMW.
 .{vizvAnna}3{vizvA7nna4} ún. `` food for all "" or `` all-eating "" îAV.
 .{vizvAmRta}3{vizvA7mRta} úmf. (perhaps) immortal for all times
 îMaitrUp.
 .{vizvAyana}3{vizvA7yana} úmf. penetrating every where , all-knowing
 îHariv.
 .{vizvAyu}3{vizvA7yu} úmf. = {vizva4-kRSTi} îRV. îVS.
 .; úm. N. of a son of Puru1-ravas îMBh. îHariv. ({vizvA7yus}?)
 .; ún. all people îRV.
 .; {-poSas} ({vizvA7yu-}), úmf. causing prosperity to all men îRV.
 .; {-vepas} úmf. exciting or terrifying all men îb.
 .{vizvAyus}3{vizvA7yus} úm. - {vizvA7yu}
 .; ún. universal life , unñuniversal health (in a formula) îTS.
 îS3a1n3khS3r.
 .{vizvAvarta}3{vizvA7varta} úm. N. of a man îCat.
 .{vizvAvAsa}3{vizvA7vAsa} úm. a receptacle for everything îMBh. îMa1rkP.
 .{vizvekSitR}3{vizve7kSitR} úmf. all seeing îPrab. (úv.l.
 {vizve7zitR}). [994,2]
 .{vizveza}3{vizve7za} úm. lord of the universe (N. of Brahma1 , Vishn2u
 or S3iva) îMBh. îHariv. îR. &c.
 .; the Supreme Spirit îMW.
 .; N. of a man îCat.
 .; ({A}), úf. N. of a daughter of Daksha and wife of Dharma îVP.
 .; ún. N. of a Lin3ga îCat.
 .; the Nakshatra Uttara7sha1d2ha1 (presided over by the Vis3ve Deva1h2)
 îVarBr2S.
 .{vizvozitR}3{vizvo7zitR} úm. the lord of the universe , Bhart
 .; . (cf. {vitve7kSitR}).
 .{vizvezvara}3{vizve7zvara} úm. úid. îUp. îMBh. îKa1v. &c.
 .; N. of a form of S3iva (esp. worshipped in Benares) îRTL. 50 ; 437
 &c.
 .; of various authors and other persons îCat.
 .; ({I}), úf. the mistress of the universe îCat.
 .; a species of plant îVarBr2S.
 .; N. of úwk.
 .; (prob. ún.) N. of a place îCat.

.; ún. the Nakshatra Uttara7sha1d2ha1 îVarBr2S.
 .; {-kAlI} úm. N. of a poet îCat.
 .; {-tantra} ún. N. of a Tantra
 .; {-tIrtha} úm. N. of seven authors îCat.
 .; ún. N. of a sacred place îMW.
 .; {-datta} , {-datta-mizra} , {-daiva-jJa} , {-nAtha} úm. N. of
 authors îCat.
 .; {-nIrAjana} ún. N. of úwk.
 .; {-paNDita} úm. N. of sev. authors îCat.
 .; {-pattana} ún. N. of Benares îS3ak. îSch.
 .; {-paddhati} úf. N. of úwk.
 .; {-pUjya-pAda} , {-bhaTTa} (also with {gAgA-bhaTTa} and ,
 {maunin}) , úm. N. of authors &c. îCat.
 .; {-mAhaAtmya} ún. N. of úwk.
 .; {-mizra} úm. N. of a man îCat.
 .; {-liGga} ún. N. of a Lin3ga îCat.
 .; {-veda-pAda-stava} úm. N. of a Stotra
 .; {-saMhitA} úf. N. of a ch. of the S3iva-pura1n2a
 .; {-sarasvatI} , {-sUnu} úm. N. of sev. authors or learned men îCat.
 .; {-stuti-pArijAta} úm. N. of úwk.
 .; {-sthAna} ún. N. of a place îMBh.
 .; {-smRti} úf. N. of úwk.
 .; {øA7cArya} , {rA7nanda-sarasvatI} , {øA7mbu-muni} , {øA7zrama}
 , úm. N. of authors îCat.
 .; {øI-paddhati} úf. N. of úwk.
 .{vizvezvarIya}3{vizve7zvarIya} ún. N. of úwk.
 .{vizvaikasAra}3{vizvai9kasAra} ún. `` one heart of the universe "" , N.
 of a sacred region îRa1jat.
 .{vizvoddhAratantra}3{vizvo7ddhAra-tantra} ún. N. of a Tantra.
 .{vizvaUjas}3{vizvaU74jas} úmf. all-powerful îRV. îS3a1n3khS3r.
 .{vizvauSadha}3{vizvau9Sadha} ún. dry ginger îL.
 .{vizvauhI}3{vizvau9hI} - {vizva-vah}. _
 .{vizvaka}2{vizvaka} úmf. all-pervading , all-containing îRa1matUp.
 .; ún. N. of a man (also called Kr2ishn2iya , the As3vins restored to
 him his lost son Vishn2a1pu1). îRV.
 .; (with the úpatr. {kArSNi}) N. of the author of îRV. viii , 86
 îAnukr.
 .; of a son of Pr2ithu îVP. _
 .{vizvakarma}2{vizva4-karma}1 úmf. accomplishing everything ,
 all-working îRV. x , 166 , 4. _
 .{vizvakarma}2{vizva-karma}2 in úcomp. for
 .{vizvakarman}3{vizva-karóman}
 .; {-jA} úf. `` daughter of Vis3va-karman "" , N. of Sam2jn5a1 (one of
 the wives of the Sun) îL.
 .; {-purANa} ún. {øNa-saMgraha} úm. {-prakAza} úm. {-mAhaAtmya} , ún.
 N. of úwks.

.; {-zAstrin} úm. N. of an author íCat.
.; {-siddhA7nta} úm. N. of úwk.
.; {-sutA} úf. = {vizva-karma-jA} íL.
.; {øme7za} or {øme7zvara-liGga} ún. N. of a Lin3ga íCat. _
.; {vizvakarman}2{vizva-karman} ún. (only úíbc.) every action íMaitrUp.
íVAls.
.; ({vizva4-}), úmfn. accomplishing or creating everything íRV. íAV.
íBr. íMBh. íHariv.
.; úm. ` " all-doer , all-creator , all-maker " , N. of the divine
creative architect or artist (said to be son of Brahma1 , and in the
later mythology sometimes identified with Tvasht2r2i , `q.v. , he is
said to have revealed the Stha1patyaveda , `q.v. , or fourth Upa-veda ,
and to preside over all manual labours as well as the sixty-four
mechanical arts [whence he is worshipped by Ka1rus or artisans]
.; in the Vedic mythology , however , the office of Indian Vulcan is
assigned to Tvasht2r2i as a distinct deity , Vis3va-karman being rather
identified with Praja1-pati [Brahma1] himself as the creator of all
things and architect of the universe
.; in the hymns íRV. x , 81 ; 82 he is represented as the universal
Father and Generator , the one all-seeing God , who has on every side
eyes , faces , arms , and feet
.; in íNir. x , 26 and elsewhere in the Brahman2as he is called a son of
Bhuvana , and Vis3va-karman Bhauvana is described as the author of the
two hymns mentioned above
.; in the íMBh. and íHariv. he is a son of the Vasu Prabha1sa and
Yoga-siddha1
.; in the Pura1n2as a son of Va1stu , and the father of Barhishmati1 and
Sam2jn5a1
.; úaccord. to other authorities he is the husband of Ghr2ita1ci1
.; moreover , a doubtful legend is told of his having offered up all
beings , including himself. in sacrifice
.; the Ra1ma7yan2a represents him as having built the city of Lan3ka1
for the Ra1kshasas , and as having generated the ape Nala , who made
Ra1ma's bridge from the continent to the island
.; the name Vis3va-karman , meaning , doing all acts " , appears to be
sometimes applicable as an epithet to any great divinity) íRV. &c. &c.
.; N. of Su1rya or the Sun íVAls. íMa1rkP.
.; of one of the seven principal rays of the sun (supposed to supply
heat to the planet Mercury) íVP.
.; of the wind íVS. xv , 16 (íMahi1dh.)
.; N. of a Muni íL.
.; (also with {zAstrin}) N. of various authors íCat. _
.; {vizvakarmIya}2{vizvakarmIya} ún. any work of Vis3va-karman íCat.
.; {-zilpa} ún. N. of work. [994,3]
.; {vizvaksena}3{vizvak-sena} úw.r. for {viSvak-sø}. _
.; {vizvagazva}2{vizvag-azva}

.; {vizvaggati}3{vizvag-gati}
.; {vizvagjyotis}3{vizvag-jyotis} &c. , úw.r. for {viSvag-azva} &c. _
.; {vizvaJc}2{vizvaJc} &c. , úw.r. for {viSvaJc}. _
.; {vizvataz}2{vizva-taz} in úcomp. for {vizva-tas}.
.; {vizvatazcakSus}3{vizva-taz--cakSus} ({øzva4taz-}) , úmfn. one who has
eyes on all sides íRV. íMaitrS. _
.; {vizvatas}2{vizva4-tas} úind. from or on all sides , everywhere , all
around , universally íRV. &c. &c. ({øto@bhayAt} , from all danger ""
íBhP.)
.; = úabl. of {vizva} ún. the universe íTA1r.
.; {vizvataspad}3{vizva4-tas--pad} ({øzva4tas-}
.; strong form {-pAd}) , úmfn. one who has feet on every side íRV.
íMaitrS.
.; {vizvataspANi}3{vizva4-tas--pANi} ({øzvA7tas-}) , úmfn. one who has
hands on every side íAV.
.; {vizvataspRtha}3{vizva4-tas--pRtha} ({øzva4tas-}) , úmfn. one who has
his hands spread out everywhere íAV. _
.; {vizvato}2{vizva-to} in úcomp. for {vizva-tas}.
.; {vizvatodAvan}3{vizva-to--dAvan} úmfn. granting from all sides íSV.
.; {vizvatodhI}3{vizva-to--dhI} ({øzva4to-}). úmfn. heedful of all íRV.
.; {vizvatobAhu}3{vizva-to--bAhu} ({øzva4to-}) , úmfn. one who has arms
on every side íib.
.; {vizvatomukha}3{vizva-to--mukha} ({øzva4to-}) , úmfn. facing all sides
, one whose face is turned everywhere íRV. íAV. íMBh. &c.
.; ({am}) , úind , in every direction íBhP.
.; úm. N. of the sun íMBh.
.; {vizvatovIrya}3{vizva-to--vIrya} ({øzva4to-}.) , úmfn. powerful or
effective everywhere íMantraBr.
.; {vizvatohasta}3{vizva-to--hasta} ({øzva4to-}) , úmfn. one who has
hands on all sides íMaitrS. _
.; {vizvatra}2{vizva4tra} úind. everywhere , always íRV. íKatha1s. _
.; {vizvatha}2{vizvatha} (íS3a1n3khS3r.) orð (íRV. &c.) , úind. in every
way , at all times.
.; {vizvathA}3{vizva4thA} (íRV. &c.) , úind. in every way , at all times.
_ _
.; {vizvadAnIm}2{vizvadA4nIm} úind. (cf. {tadAnIm} , {idø}) at all times
, at all seasons íRV. íAV. íA1s3vS3r. _
.; {vizvadryaJc}2{vizvadryaJc} úw.r. for {viSvadryaJc}. _
.; {vizvadha}2{vizva4dha} orð úind. in every way at all times , on every
occasion íRV.
.; {vizvadha}3{vizva4dha} úind. in every way at all times , on every
occasion íRV. _
.; {vizvayu}2{vizvayu} úm. air , wind íL. _
.; {vizvaha}2{vizva4ha} orð úind. always , at all times íRV. íAV.
.; {vizvahA}3{vizva4hA} úind. always , at all times íRV. íAV. _
.; {vizvA}2{vizvA} in úcomp. for {vizva}.

.{vizvAdhAyas}3{vizvA--dhAyas} úm. a god îL. (cf. {vizva-dhø}).
 .{vizvAnara}3{vizvA--nara} ({vitvA4-}), úmfn. relating to or existing among or dear to all men (applied to Savitr2i , Indra &c.) îRV.
 .; N. of a man , {bidA7di}
 .; of the father of Agni îCat.
 .; = {vallabhA7cArya} îib.
 .{vizvApuS}3{vizvA--pu4S} úmfn. all-sustaining îRV.
 .{vizvApsu}3{vizvA--psu} ({vizvA4-}), úmfn. having all forms îib. (cf. {vizvA4-psu}).
 .{vizvAbhU}3{vizvA--bhU} úmfn. being in everything or everywhere îib.
 .{vizvAmitra}3{vizvA--mitra} ^ below.
 .{vizvArAj}3{vizvA--rA4j} úmfn. all-ruling îTS. (cf. {vizva-rAj} and îPa1n2. 6-3 , 128).
 .{vizvAvaTva}3{vizvA--vaTva} (?), úm. N. of a man îRa1jat.
 .{vizvAvat}3{vizvA--vat} ({vi4zvA-}), úmfn. (perhaps) universal îTS.
 .; ({atI}), úf. N. of the Gan3ga1 îMBh. (= {vizvam@avantI@pAlayantI} îNi1lak.)
 .{vizvAvasu}3{vizvA--vasu} ({vizvA4-}), úmfn. beneficent to all (said of Vishn2u) îMBh.
 .; úm. N. of a Gandharva (regarded as the author of the hymn îRV. x , 139) îRV. îAV. îVS. &c.
 .; of a Sa1dhya îHariv.
 .; of a Marut-vat îib.
 .; of a son of Puru1-ravas (said to be one of the Vis3ve Deva1h2) îib. îVP.
 .; of a prince of the Siddhas îKatha1s. îNa1g.
 .; of a son of Jamad-agni îMBh.
 .; of one of the Manus îUn2. îSch.
 .; of a poet îCat.
 .; of the 39th year in Jupiter's cycle of 60 years îVarBr2S.
 .; of the 7th Muhu1rta îAV. îJyot.
 .; úf. night îL.
 .; N. of a úpartic. night îW.
 .; {-manantra} úm. N. of úwk.
 .{vizvAsah}3{vizvA--sa4h} (strong form {sA4h}), úmfn. allconquering îRV. îAV. îTS. _
 .{vizvAci}2{vizvAci} úf. (fr. {vizva} + 2. {aJc}) universal îRV.
 .; úf. paralysis of the arms and the back îSus3r.
 .; a úpartic. personification îVS.
 .; N. of an Apsaras îMBh. _
 .{vizvAmitra}2{vizvA4-mitra} úm. (prob.) ^" friend of all ^", N. of a celebrated R2ishi or Sage (having the úpatr. Ga1thina , Ga1dheya , and Ja1hnava
 .; he was at first a functionary , together with Vasisht2ha , of Su-da1s , king of the Tr2itsus
 .; seeing VñVasisht2ha preferred by the king , he went over to the

Bharatas , but could not prevent their being defeated by Su-da1s , although he caused the waters of the rivers Vipa1s3 and S3utudri to retire and so give the Bharatas free passage îRV. iii , 33
 .; he was born as a Kshatriya , deriving his lineage from an ancestor of Kus3ika , named Puru1-ravas , of the lunar race of kings , and himself sovereign of Kanya1-kubja or Kanoj
 .; his fame rests chiefly on his contests with the great Bra1hman Vasisht2ha , and his success in elevating himself. though a Kshatriya , to the rank of a Bra1hman , ^ Manu vii , 42: the Ra1mayan2a , which makes him a companion and counsellor of the young Ra1ma-candra , records [i , 51-65] how Vis3va1mitra , on his accession to the throne , visited Vasisht2ha's hermitage , and seeing there the cow of plenty [probably typical of {go} , the earth ^"] , offered him untold treasures in exchange for it , but being refused , prepared to take it by force
 .; a long contest ensued between the king and the saint [symbolical of the struggles between the Kshatriya and Bra1hmanical classes] , which ended in the defeat of Vis3va1mitra , whose vexation was such that , in order to become a Bra1hman and thus conquer his rival , he devoted himself to intense austerities [during which he was seduced by the nymph Menaka1 and had by her a daughter , S3akuntala1] , gradually increasing the rigour of his mortification through thousands of years , till he successively earned the titles of Ra1jarshi , R2ishi , Maharshi , and finally Brahmarshi [^ 995,1]
 .; he is supposed to be the author of nearly the whole of îRV. iii , and of ix , 67 , 1315 ; x , 137 , 5 ; 167
 .; moreover , a law-book , a Dhanurveda , and a medical úwk. are attributed to him) îRV. &c. &c.
 .; a úpartic. Catur-aha (= {vizvAmitrasya@saMjayaH}) îPan5cavBr. îKa1tyS3r.
 .; a úpartic. Anuva1ka (= {vizvAmitrasyaA7nuvAkaH}) îPat.
 .; úpl. the family of Vis3va1mitra îRV. îAV.
 .; ({A}) , úf. N. of a river îMBh.
 .; {-kalpa} úm. {øpa-taru} úm. N. of úwks.
 .; {-jamad-agni} úm. údu. Vis3va1mitra and Jamad-agni îRV.
 .; {-nadI} úf. N. of a river îMBh.
 .; {-pura} ún. or {-purI} úf. N. of a town ({øR1ya} úmfn.) îPratijn5a1S.
 .; {-priya} úm. ^" dear to Vis3va1mitra ^" , the cocoa-nut tree îL.
 .; N. of Ka1rttikeya îMBh.
 .; {-rAzi} úm. N. of a man îInscr.
 .; {-saMhitA} úf. N. of sev. wks.
 .; {-sRSTi} úf. Vis3va1mitra's creation (in allusion to several things fabled to have been created by this saint in rivalry of Brahma1 , úe.g. the fruit of the Palmyra in imitation of the human skull , the buffalo in imitation of the cow , the ass of the horse &c.) îMW.
 .; {-smRti} úf. N. of úwk. _

.{vizvAhA}2{vizvA4hA} úind. = {vizva4hA} , at all times îRV. îAV. _
 .{vizvedeva}2{vizve-deva} úm. úpl. the Vis3ve Deva1h2 (under {vizva})
 îPur.
 .; úsg. N. of the number `` thirteen "" (at the end of the
 Sam2deha-vishau9shadhi)
 .; of Maha1purusha îHariv.
 .; of an Asura îib.
 .; or another divine being îKa1t2h.
 .; ({A}) , úf. Uraria Lagopodioides îL. _
 .{vizvedevR}2{vizve-devR} úm. the clitoris îL. _
 .{vizvebhojas}2{vizve-bhojas} úm. N. of Indra îUn2. iv , 237 îSch. (cf.
 {vizva-bhø}). _
 .{vizvevedas}2{vizve-vedas} úm. N. of Agni îib. (cf. {vizva-bhø}). _
 .{vizvyA}2{vi4zvyA} úind. anywhere îRV. _
 .{vizvas}1{vi-úvas} úP. {-zvaziti} (ep. also {-zvasati} , {øte}) ,
 to draw breath freely , be free from fear or apprehension , be trustful
 or confident , trust or confide in , rely or depend on (úacc. , úgen. ,
 or úloc.) îMBh. îKa1v. &c.: Caus. {-zvAsayati} , to cause to trust ,
 inspire with confidence , console , comfort , encourage îKa1v. îKatha1s.
 îPan5cat. &c.: úDesid. of Caus. {-zizvAsayiSati} , to wish to inspire
 confidence or to encourage îBhat2t2.
 .{vizvasana}3{vi-ózvasana} ún. trusting , confiding in îW.
 .{vizvasvasanIya}3{vi-úzvaósvasanIya} úmf. to be trusted or relied on ,
 reliable , trustworthy , credible îKa1v. îPan5cat. (n. úimpers. with
 úloc. , `` it should be trusted or relied on "") {-tA} úf. {-tva} ún.
 trustworthiness , credibleness îKa1lid.
 .{vizvasita}3{vi-ózvasita} úmf. full of confidence , fearless ,
 unsuspecting îBhP.
 .; trusted , believed or confided in îW.
 .{vizvasitavya}3{vi-ózvasitavya} úmf. = {øzvasanIya} îMBh. îPrab. _
 .{vizvasta}2{vi-zvasta} úmf. full of confidence , fearless , bold ,
 unsuspecting îMBh. îKa1v. &c.
 .; trusted , confided in , faithful îW.
 .; ({am}) , úind. confidingly , without fear or apprehension îKa1v.
 .; (a1) , úf. a widow îHcar.
 .; {-ghAtaka} (îPan5cat. îHParis3.) , {-ghAtin} (îKatha1s.) , úmf.
 ruining the trustful
 .; {-vaJcaka} úmf. deceiving the trustful îKatha1s.
 .; {-vat} úind. as if trustful îMW. _
 .{vizvAsa}2{vi-zvAsa} úm. confidence , trust , reliance , faith or
 belief in (úloc. , úgen. , úinstr. with or without {saha} , or úcomp.)
 îMBh. îKa1v. &c.
 .; a confidential communication , secret îDas3. îHit.
 .; {-kAraka} úmf({iKa})n. inspiring confidence , causing trust îMBh.
 .; {-kAraNa} ún. reason for cñconfidence îHit.
 .; {-kArya} ún. a confidential matter of business îHit.

.; {-kRt} úmf. = {-kAraka} îW.
 .; {-ghAta} úm. destruction of confidence , violation of trust ,
 treachery îRa1matUp.
 .; {-ghAtaka} or {-ghAtin} úmf. one who destroys cñconfidence , a
 traitor îMBh. îR. &c.
 .; {-janman} úmf. produced from cñconfidence îMW.
 .; {-devI} úf. N. of the patroness of Vidya1-pati (to whom he dedicated
 his Gan3ga1-va1kya7vali1 , a úwk. on the worship of the water of the
 Ganges) îCat.
 .; {-parama} úmf. wholly possessed of cñconfidence , thoroughly
 trustful îR.
 .; {-pAtra} ún. `` receptacle of confidence "" , a trustworthy person
 îHit.
 .; {-pratipanna} úmf. possessed of cñconfidence , trustful îHit.
 .; {-prada} úmf. inspiring cñconfidence îW.
 .; {-bhaGga} úm. violation of cñconfidence , breach of faith
 îMa1lati1m.
 .; {-bhUmi} úf. `` ground for cñconfidence "" , a trustworthy person
 îHit.
 .; {-maya} úmf({I})n. consisting in cñconfidence îJa1takam.
 .; {-rAya} úm. N. of a minister îCat.
 .; {-sthAna} ún. `` place for or object of cñconfidence "" , a hostage
 , surety îPan5cat.
 .; {-hantR} (îMa1rkP.) or {-hartR} (îMBh.) , úm. `` destroyer or
 stealer of cñconfidence "" , a traitor
 .; {ø sai9ka-bhU} úf. `` sole ground for cñconfidence "" , sole
 trustworthy person , Kusum.
 .; {ø sai9ka-sAra} úm. `` one whose sole essence is cñconfidence "" , N.
 of a man îMW.
 .; {zo7jjhita-dhI} úmf. `` one whose mind has abandoned cñconfidence
 "" , distrustful , suspicious îRa1jat. [995,2]
 .; {øso7pagama} úm. access of cñconfidence îS3ak.
 .{vizvAsana}3{vi-ózvAsana} ún. inspiring confidence ({ø nA7rtham} úind.
 for the sake of inspñinspiring cñconfidence) îPan5cat.
 .{vizvAsika}3{vi-ózvAsika} úmf. trusty , confidential ({-tara} úmf.
 more trusty) îMBh.
 .{vizvAsita}3{vi-ózvAsita} úmf. (fr. Caus.) made to trust , inspired
 with confidence îW.
 .{vizvAsin}3{vi-ózvAsin} úmf. confiding , trustful îMegh. îKatha1s.
 .; trusty , confidential , trustworthy , honest îKa1m.
 .{vizvAsya}3{vi-ózvAsya} úmf. to be trusted or confided in ,
 trustworthy îMBh. îKa1v. &c. ({-tara} úmf. more trustworthy îDas3.)
 .; ÷to be inspired with confidence , liable to be consoled or encouraged
 or comforted îMBh. _
 .{vizvi}1{vi-úzvi} úP. {-zvayati} (only pr. p. {-zva4yat}) , to swell
 îRV. _

.{vizvit}1{vi-ûzvit} úA1. {-zvetate} (only 3. úpl. úaor. {vy-a4zvitán}) , to shine , be bright îRV. _
 .{viS}1{viS}1 úcl. 3. úP. {viveSTi} (only îRV. , cf. Intens. ; here and ep. also úcl. 1. úP. {ve4Sati} , cf. below ; úSubj. {vive4H} , {vi4veSaH} îRV. ; úp. {viveSa} , {viviSuH} îib. [{a4viveSIH} , iv , 22 , 5 &c.] ; úaor. {aviSat} , {avikSat} úGr. ; úImpv. {viDDhi4} îAV. ; úfut. {vekSyati} , {øte} îBr. ; {veSTA} úGr. ; úinf. {veSTum} úGr. ; {-vi4Se} îRV. ; úind. p. {viSTvI4} îib. ; {-vi4Sya} îAV.) , ÷to be active , act , work , do , perform îRV. . îS3Br. ; (cl. 1. úP. {ve4Sati} , cf. îDha1tup. xvii , 47) ÷to be quick , speed , run , flow (as water) îib. ; ÷to work as a servant serve îib. ; to have done with úi.e. overcome , subdue , rule îib. ; (îNaigh. ii , 8) ÷to be contained in (úacc.) , Tattvak.: Caus. {veSayati} , to clothe îBhP.: Intens. (or úcl. 3. úaccord. to îDha1tup. xxv , 13) {ve4veSTi} , {veviSTe} , to be active or busy in various ways &c. îRV. îAV. ; (p. {ve4viSat}) ÷to consume , eat îib. (cf. îNaigh. ii , 8) ; (p. {ve4viSANA}) aided or supported by (úinstr.) îRV. vii , 18 , 15. _
 .{viT}2{viT} (for 1. ^ p. 989 , col. 2) in úcomp. for 3. {viS}.
 .{viTkArikA}3{viT--kArikA}2 úf. `` ordure maker '' , a kind of bird (prob. a variety of Turdus Salica) îL.
 .{viTkRmi}3{viT--kRmi} úm. a worm bred in the bowels îHParis3.
 .{viTkhadira}3{viT--khadira} úm. Vachellia Farnesiana îL.
 .{viTcara}3{viT--cara} úm. `` filth-goer '' , a tame or village hog îL.
 .{viTzUla}3{viT--zUla} úm. a úpartic. form of colic îSus3r.
 .{viTsaGga}3{viT--saGga} úm. coherence or obstruction of the feces , constipation îib.
 .{viTsArikA}3{viT--sArikA} orð úf. a sort of thrush or variety of the bird inaccurately called `` Maina '' in Bengal îL.
 .{viTsArI}3{viT--sArI} úf. a sort of thrush or variety of the bird inaccurately called `` Maina '' in Bengal îL. _
 .{viTka}2{viTka} (úifc.) = 3. {viS} , feces (cf. {karNa-} and {bhinna-vi4Tka}). _
 .{viD}2{viD} in úcomp. for 3. {viS}.
 .{viDgandha}3{viD--gandha} ún. = {-lavaNa} îL.
 .{viDgraha}3{viD--graha} úm. stoppage or obstruction of the feces , constipation îBhpr.
 .{viDghAta}3{viD--ghAta} úm. a úpartic. urinary disease îCar.

.{viDja}3{viD--ja} úmfn. produced from ordure îYa1jn5. ; ún. a fungus îW.
 .{viDbandha}3{viD--bandha} úm. constipation îSus3r.
 .{viDbhaGga}3{viD--bhaGga} úm. diarrhoea îib.
 .{viDbhava}3{viD--bhava} úmfn. = {-ja} îW.
 .{viDbhid}3{viD--bhid} úf. = {-bhaGga} îBhpr.
 .{viDbhuj}3{viD--bhuj} úmfn. feeding on ordure îMn. xii , 56 ; úm. a dung-beetle or a similar insect îBhP.
 .{viDbheda}3{viD--bheda} úm. = {-bhaGga} îCar.
 .{viDbhedin}3{viD--bhedin} úmfn. laxative îSus3r. ; (prob.) ún. = {-lavaNa} îL.
 .{viDbhoin}3{viD--bhoin} úmfn. = {-bhuj} îPan5car.
 .{viDlavaNa}3{viD--lavaNa} ún. a medicinal salt (commonly called Vitlaban or Bitnoben) îL.
 .{viDvarAha}3{viD--varAha} úm. a tame or village hog îBhP.
 .{viDvighAta}3{viD--vighAta} úm. = {-ghAta} îCar. _
 .{viN}2{viN} in úcomp. for 3. {viS}.
 .{viNmUtra}3{viN--mUtra} ún. (sg. or údu.) feces and urine îMn. iv , 48 &c. _
 .{viS}2{viS}2 úmfn. consuming (cf. {jarad-vi4S}) ; = {vyApana} , pervasion îL. _
 .{viS}2{viS}3 úf. (únom. {viT}) feces , ordure , excrement , impure excretion , dirt îMn. îYa1jn5. îVarBr2S. &c. _
 .{viSa}2{vi4Sa} úm. a servant , attendant îRV. ; N. of a Sa1dhya îHariv. (cf. {dur-vø}) ; ({viSa4}) , ún. (also úm. îSiddh. ; úifc. úf. {A}) , anything active '' , poison , venom , bane , anything actively pernicious îRV. &c. &c. ; a úpartic. vegetable poison (= {vatsa-nAbha}) îL. ; water îNaigh. i , 12 ; a mystical N. of the sound {m} îUp. ; gum-myrrh îL. ; the fibres attached to the stalk of the lotus îW. (^ {bisa}) ; ({A}) , úf. a kind of aconite îL. ; a tree (commonly called Atis , its bark is used as a red dye) îW. ; = 3. {viS} , feces (cf. {vI7ta-viSa}) ; úmf({A})n. poisonous îAV. vii , 113 , 2. [Cf. Gk. \$ for \$; Lat. ¶{virus}.]
 .{viSakaNTakinI}3{vi4Sa--kaNTakinI} úf. a &&&301474[995 ,2] kind of plant (= {bandhya-karkoTaki}) îL.
 .{viSakaNTha}3{vi4Sa--kaNTha} úm. `` poison-necked '' , N. of S3iva , îA. (cf. {viSA7gni-pA}).
 .{viSakanda}3{vi4Sa--kanda} úm. a species of bulbous plant (= {nIIa-kanda}) îL.
 .{viSakanyakA}3{vi4Sa--kanyakA} orð úf. a girl supposed to cause the death of a man who has had intercourse with her îMudr. îKatha1s.

.{viSakanya}3{vi4Sa--kanya} úf. a girl supposed to cause the death of a man who has had intercourse with her îMudr. îKatha1s.
 .{viSakASTha}3{vi4Sa--kASTha} ún. Thespesia Populnea îL.
 .{viSakumbha}3{vi4Sa--kumbha} úm. a jar of poison îHit.
 .{viSakRta}3{vi4Sa--kRta} úmfn. poisoned îKa1v.
 .{viSakRmi}3{vi4Sa--kRmi} úm. ``" poison-worm "" , a worm bred in poison îCa1n2. [995,3]
 .; {-nyAya} úm. the rule of the poison-worm (denoting that what may be fatal to others , is not so to those who are bred in it) îA.
 .{viSakhA}3{vi4Sa--khA} - {bisa-khA}.
 .{viSagiri}3{vi4Sa--giri4} úm. ``" pñpoison-mountain "" , a mountain producing pñpoison îAV.
 .{viSagranthi}3{vi4Sa--granthi} N. of a plant (?) îMW.
 .{viSaghaTika}3{vi4Sa--ghaTika} úf. N. of a solar month
 .; {-janana-zAnti} úf. N. of a ch. of the Vr2iddha-ga1rgya-sam2hita1 (describing rites for averting the evil consequences of being born at one of the 4 periods of the month VñVr2iddha-ghñgha1rgya).
 .{viSagha}3{vi4Sa--ghA} úf. a kind of twining shrub , Menispermum Cordifolium or Cocculus Cordifolius (= {guDUcI}) îL.
 .{viSaghAta}3{vi4Sa--ghAta} úm. ``" pñpoison-destroying "" , a physician who applies antidotes îR.
 .{viSaghAtaka}3{vi4Sa--ghAtaka} úmfn. one who kills with poison îVarBr2S.
 .{viSaghAtin}3{vi4Sa--ghAtin} úmfn. pñpoison-destroying , antidotal , an antidote
 .; úm. Mimosa Sirissa (= {zirISa}) îL.
 .{viSaghna}3{vi4Sa--ghna} úmf({I})n. (cf. {-han}) destroying or counter acting pñpoison , antidotal , an antidote îMn. îKatha1s. îSus3r.
 .; úm. (only îL.) Mimosa Sirissa
 .; Hedysarum Alhagi
 .; Beleric Myrobalan
 .; Terminalia Belerica
 .; ({I}) , úf. (only îL.) Hingtsha Repens
 .; another plant (commonly called Bicchati)
 .; turmeric
 .; bitter apple or colocynth.
 .{viSaghnika}3{vi4Sa--ghnika} úf. a species of strychnos îL.
 .{viSaja}3{vi4Sa--ja} úmfn. produced by pñpoison îMBh.
 .{viSajala}3{vi4Sa--jala} ún. poisoned water îBhP.
 .{viSajit}3{vi4Sa--jit} ún. ``" conquering or destroying pñpoison "" , a kind of honey îL.
 .{viSajihva}3{vi4Sa--jihva} ({viSa4-}) , venom-tongued îS3Br.
 .; úm. Lipeocercis Serrata îL.
 .{viSajuSTa}3{vi4Sa--juSTa} úmfn. possessed of poison , poisonous îW.
 .; poisoned îSus3r.
 .{viSajvara}3{vi4Sa--jvara} úm. a buffalo îL. (úv.l. {-tvara}).

.{viSatantra}3{vi4Sa--tantra} ún. ``" toxicology "" , a ch. of most medical Sam2hita1s.
 .{viSataru}3{vi4Sa--taru} úm. a pñpoison-tree îVa1s.
 .{viSatA}3{vi4Sa--tA} úf. orð the state of poison , poisonousness îVishn2. îKa1v. &c.
 .{viSatva}3{vi4Sa--tva} ún. the state of poison , poisonousness îVishn2. îKa1v. &c.
 .{viSatindu}3{vi4Sa--tindu} úm. Strychnos Nux Vomica îL.
 .; a kind of ebony tree with poisonous fruit îBhpr.
 .{viSatinduka}3{vi4Sa--tinduka} úm. a species of poisonous plant îBhpr.
 .{viSatulya}3{vi4Sa--tulya} úmfn. resembling poison , fatal , deadly îW.
 .{viSada}3{vi4Sa--da} úmfn. yielding pñpoison , poisonous îW.
 .; úm. ``" shedding water "" , a cloud îS3is3.
 .; ún. green vitriol îW.
 .{viSadaMSTra}3{vi4Sa--daMSTra} úf. a medicinal plant and antidote (= {sarpa-kaGkAI}) îL.
 .{viSadaNDa}3{vi4Sa--daNDa} úm. = {viSA7pahAra-daNDa} îPan5cad.
 .{viSadantaka}3{vi4Sa--dantaka} úm. ``" having poisonous teeth "" , a snake îL.
 .{viSadarzanamRtyuka}3{vi4Sa--darzana-mRtyuka} úm. ``" dying at the sight of pñpoison "" , a kind of pheasant îL. (cf. {viSa-mRtyu}).
 .{viSadAyaka}3{vi4Sa--dAyaka} úmf({ikA})n. orð giving pñpoison , poisoning , a poisoner îKa1m. îR.
 .{viSadAyin}3{vi4Sa--dAyin} úmfn. giving pñpoison , poisoning , a poisoner îKa1m. îR.
 .{viSadigdha}3{vi4Sa--digdha} úmfn. smeared with pñpoison , empoisoned , poisoned îMBh.
 .{viSadUSaNa}3{vi4Sa--dUSaNa} úmf({I})n. destroying pñpoison îAV.
 .; ún. corrupting by admixture of pñpoison , poisoning (of food) îKa1m.
 .{viSadoSahara}3{vi4Sa--doSa-hara} úmfn. taking away the ill effects of pñpoison îMW.
 .{viSadruma}3{vi4Sa--druma} úm. a kind of pñpoison-tree , the Upas tree îKa1v. îRa1jat.
 .{viSadviSA}3{vi4Sa--dviSA} úf. a kind of Gud2u1ci1 îL.
 .{viSadhara}3{vi4Sa--dhara} úmfn. holding or containing pñpoison , venomous , poisonous
 .; úm. or ({I}) , úf. a snake îGi1t. îSubh.
 .; {-nilaya} úm. abode of snakes , Pa1ta1la or one of the lower regions îMW.
 .; úm. (úíf. úf. {A}) ``" containing water "" , a receptacle of water îVa1s.
 .{viSadharma}3{vi4Sa--dharmA} úf. cowach , Carpopogon Pruriens or Mucuna Pruritus îL.
 .{viSadhAtri}3{vi4Sa--dhAtri} úf. ``" venom-preserver "" , N. of a goddess who protects men from snakes (she was wife of the R2ishi Jarat-ka1ru and sister of Va1suki

.; cf. {manasA}) îL.
 .{viSadhAna}3{vi4Sa--dhA4na} úm. a receptacle of poison îAV.
 .{viSanADI}3{vi4Sa--nADI} úf. a úpartic. inauspicious period of time (the evil consequences of being born in which are to be averted by religious rites) îSam2ska1rak.
 .; {-janana-zAnti} úf. N. of úúwk. (= {viSa-ghaTikA-jø}).
 .{viSanAzaka}3{vi4Sa--nAzaka} úmf({ikA})n. pñpoison-destroying îMW.
 .{viSanAzana}3{vi4Sa--nAzana} úm. `` id. "", Mimosa Sirissa îL.
 .; ún. removing or curing pñpoison îW.
 .{viSanAzin}3{vi4Sa--nAzin} úmf. pñpoison-destroying , any antidote îW.
 .; ({inI}), úf. a kind of plant (= {viSa-daMSTrA}) îBhP.
 .{viSanimitta}3{vi4Sa--nimitta} úmf. caused by pñpoison îMW.
 .{viSanud}3{vi4Sa--nud} úm. `` pñpoison-expeller "", Bignonia Indica îL.
 .{viSapatrikA}3{vi4Sa--patrikA} úf. a úpartic. plant with poisonous leaves îSus3r.
 .{viSapannaga}3{vi4Sa--pannaga} úm. a venomous serpent îKa1m.
 .{viSaparNI}3{vi4Sa--parNI} úf. = {nyag-rodha} îL.
 .{viSaparvan}3{vi4Sa--parvan} úm. N. of a Daitya îKatha1s.
 .{viSapAdapa}3{vi4Sa--pAdapa} úm. a pñpoison-tree îKa1m.
 .{viSapIta}3{vi4Sa--pIta} úmf. one who has drunk pñpoison îHariv.
 .{viSapuccha}3{vi4Sa--puccha} úmf({I})n. having a venomous tail îL.
 .{viSapuTa}3{vi4Sa--puTa} úm. N. of a man (úpl. `` his descendants ""), úg. {yaskA7di}.
 .{viSapuSpa}3{vi4Sa--puSpa} ún. a poisonous flower îKatha1s.
 .; the blue lotus îL.
 .; úm. `` having poisonous flowers "", Vangueria Spinosa îL.
 .{viSapuSpaka}3{vi4Sa--puSpaka} úmf. (sickness or disease) caused by eating poisonous flowers îPa1n2. 5-2 , 81
 .; úm. Vangueria Spinosa îL.
 .{viSapradigdha}3{vi4Sa--pradigdha} úmf. smeared with pñpoison , empoisoned îVarBr2S.
 .{viSaprayoga}3{vi4Sa--prayoga} úm. the use or employment of pñpoison , administering pñpoison as a medicine (also as N. of úwk. or ch. of úwk.) îW.
 .{viSaprastha}3{vi4Sa--prastha} úm. N. of a mountain îMBh.
 .{viSabhakSaNa}3{vi4Sa--bhakSaNa} ún. the act of eating pñpoison , taking pñpoison îW.
 .{viSabhadrA}3{vi4Sa--bhadrA} úf. N. of a plant (= {bRhad-dantI}) îL. (úv.l. {bhiSag-bhø}).
 .{viSabhadrIkA}3{vi4Sa--bhadrIkA} úf. N. of a plant (= {laghu-dantI}) îL.
 .{viSabhiSaj}3{vi4Sa--bhiSaj} úm. a poison-doctor , a dealer in antidotes , one who pretends to cure snake-bites îL. [996,1]
 .{viSabhujaMga}3{vi4Sa--bhujamga} úm. a poisonous snake îL.
 .{viSabhRt}3{vi4Sa--bhRt} úmf. bearing or containing pñpoison ,

venomous , poisonous
 .; úm. a snake îW.
 .{viSamaJjarI}3{vi4Sa--maJjarI} úf. N. of a medical úwk.
 .{viSamantra}3{vi4Sa--mantra} úm. a snake-charmer , one who pretends to charm snakes or cures the bite of snakes îL.
 .; ún. a chirm for curing snake-bites îMW.
 .{viSamaya}3{vi4Sa--maya} úmf({I} or {A})n. consisting of pñpoison , poisonous îKa1v.
 .{viSamardanikA}3{vi4Sa--mardanikA}
 .{viSamardanI}3{vi4Sa--mardanI} orð úf. `` destroying pñpoison "", a species of plant îL.
 .{viSamardinI}3{vi4Sa--mardinI} úf. `` destroying pñpoison "", a species of plant îL.
 .{viSamuc}3{vi4Sa--muc} úmf. `` discharging venom "", venomous (as speech) , S3a1ntis3.
 .; úm. a serpent îHcar. îPriy.
 .{viSamuSTi}3{vi4Sa--muSTi} úf. a kind of shrub possessing medicinal properties (commonly called Bishdori or Karsinh) îBhpr.
 .{viSamuSTika}3{vi4Sa--muSTika} úm. Melia Sempervirens îib.
 .{viSamRtyu}3{vi4Sa--mRtyu} úm. `` to whom poison is death "", a kind of pheasant (cf. {viSa-darzana-mRtyuka}) îL.
 .{viSarasa}3{vi4Sa--rasa} úm. `` poison-juice "", a poisoned draught or potion îMBh.
 .{viSarUpA}3{vi4Sa--rUpA} úf. a species of plant îL.
 .{viSaroga}3{vi4Sa--roga} úm. sickness arising from being poisoned îCat.
 .{viSalaDDuka}3{vi4Sa--laDDuka} úmf. poisoned îVet.
 .{viSalatA}3{vi4Sa--latA} úf. `` poisonous creeper "", the colocynth plant îL.
 .{viSalAGgala}3{vi4Sa--lAGgala} úm. or ún. a species of plant îSus3r.
 .{viSalATA}3{vi4Sa--lATA} orð úf. N. of a place îRa1jat.
 .{viSalANTA}3{vi4Sa--lANTA} úf. N. of a place îRa1jat.
 .{viSavat}3{vi4Sa--vat} ({viSa4-}), úmf. poisonous îRV. &c. &c.
 .; poisoned îCat.
 .{viSavallarI}3{vi4Sa--vallarI}
 .{viSavalli}3{vi4Sa--valli} orð úf. a poisonous creeper îKa1v. îKatha1s.
 .{viSavalliI}3{vi4Sa--valliI} úf. a poisonous creeper îKa1v. îKatha1s.
 .{viSaviTapin}3{vi4Sa--viTapin} úm. = {-taru} îVen2is.
 .{viSavidyA}3{vi4Sa--vidyA} úf. `` pñpoison-science "", the administration of antidotes , cure of pñpoison by drugs or charms îA1s3vS3r.
 .{viSavidhAna}3{vi4Sa--vidhAna} ún. administering poison judicially or by way of or deal îW.
 .{viSavimuktAtman}3{vi4Sa--vimuktA7tman} úmf. one whose soul or nature is released from poison îMBh.
 .{viSavRkSa}3{vi4Sa--vRkSa} úm. a poison-tree , the Upas tree îRa1jat.
 .; {-nyAya} úm. the rule of the pñpoison-tree (denoting that as a tree

ought not to be cut down by the rearer of it so a noxious object should not be destroyed by the producer of it
.; cf. îKum. ii , 55 ,
{viSa-vRkSo}@pi@saMvardhya@svayaM@chettum@asAmpratam)) îA.
.{viSavega}3{vi4Sa--vega} úm. ``" poison-force "" , the effect of pñpoison (shown by various bodily effects or changes) îMalIav.
.{viSavaidya}3{vi4Sa--vaidya} úm. ``" poison-doctor "" , a dealer in antidotes or one professing to cure the bites of snakes îib.
.; N. of úwk.
.{viSavairiNI}3{vi4Sa--vairiNI} úf. ``" pñpoison-enemy "" , a kind of grass used as an antidote (= {nir-viSA} , ^q.v.) îL.
.{viSavyavastha}3{vi4Sa--vyavastha} úf. the state of being poisoned îDas3.
.{viSazAIUka}3{vi4Sa--zAIUka} ^ {bisa-zø}.
.{viSazUka}3{vi4Sa--zUka} (îSus3r.) orð (îL.) , úm. ``" having a poisonous sting "" , a wasp.
.{viSazRGgin}3{vi4Sa--zRGgin} (îL.) , úm. ``" having a poisonous sting "" , a wasp.
.{viSasaMyoga}3{vi4Sa--saMyoga} úm. vermilion îL.
.{viSasUcaka}3{vi4Sa--sUcaka} úm. ``" pñpoison-indicator "" , the Greek partridge , Perdix Rufa (= {cakora}).
.{viSasRkvan}3{vi4Sa--sRkvan} úm. ``" poison-mouthed "" , a wasp îL.
.{viSasecana}3{vi4Sa--secana} úmfn. emitting pñpoison îNidaInas.
.{viSaha}3{vi4Sa--ha} úmfn. removing pñpoison îL.
.; ({A}) , úf. Kyllingia Monocephala îL.
.; a kind of gourd îL.
.{viSahan}3{vi4Sa--han} úmf({ghnI})n. destroying poison
.; ({-ghnI@cikitsA} , the science of antidotes) îCar.
.; úm. a kind of Kadamba îL.
.; ({ghnI}) , úf. N. of various plants (^ under {viSa-ghna}).
.{viSahantR}3{vi4Sa--hantR} úmfn. destroying or counteracting pñpoison
.; ({trI}) , úf. N. of various plants (= {a-parAjitA} or {nir-viSA}) îL.
.{viSahara}3{vi4Sa--hara} úmf({A} or {I})n. removing venom , antidotal îMBh.
.; úm. N. of a son of Dhr2ita-ra1sht2ra îib.
.; ({A} or {I}) , úf. the goddess who protects from the venom of snakes (^ {viSa-dhAtrI} , {manasA}) îL.
.; {-cikitsA} úf. {-mantra-prayoga} úm. {-mantrau9Sadha} úm. N. of wks.
.{viSahIna}3{vi4Sa--hIna} úmfn. free from poison (as a serpent) îS3a1rn3gP.
.{viSahRdaya}3{vi4Sa--hRdaya} úmfn. poison-hearted , cherishing hatred or hostility , malicious , malignant îHit.
.{viSaheti}3{vi4Sa--heti} úm. ``" whose weapon is poison "" , a serpent îHarav.

.{viSAkta}3{viSA7kta} úmfn. smeared with pñpoison , poisoned îL.
.{viSAgni}3{viSA7gni} úm. ``" drinker of burning pñpoison "" , N. of S3iva îMBh. (cf. {viSa-kaNTha} and {viSA7ntaka}).
.{viSAGraja}3{viSA7graja} úm. ``" elder brother of pñpoison "" , a sword îL.
.{viSAGkura}3{viSA7Gkura} úm. a poisoned sprout îBhartr2.
.; ``" having a poisoned point "" , a spear , dart îL.
.{viSAGganA}3{viSA7GganA} úf. = {viSakanyakA} îMudr.
.{viSAd}3{viSA7d} úmfn. eating pñpoison îKa1t2h.
.{viSAdanI}3{viSA7danI} úf. ``" pñpoison-destroying "" , a kind of creeper (= {palAzI}) îL. 1.
.{viSAdin}3{viSA7din} úmfn. (for 2. ^ under {vi-ûSad} , col. 3) swallowing pñpoison îVcar.
.{viSAnana}3{viSA7nana} úm. ``" pñpoison-mouthed "" , a snake îL.
.{viSAnala}3{viSA7nala} úm. = {viSA7gni} îVarBr2S.
.{viSAntaka}3{viSA7ntaka} úmfn. ``" pñpoison-destroying , antidotal ""
.; úm. N. of S3iva (so called because he swallowed the pñpoison produced at the churning of the ocean) îL.
.{viSAnna}3{viSA7nna} ún. poisoned food îDas3.
.{viSAPavAdin}3{viSA7pavAdin} úmfn. curing poison by charms
.; ({inI}). úf. a magical formula curing pñpoison îS3a1n3khBr.
.{viSAPaha}3{viSA7paha} úmfn. pñpoison-repelling , antidotal , an antidote ({mantrair@viSA7pahaiH} , with texts or charms which have the power of repelling poison) îMn. îSus3r.
.; úm. a kind of tree (= {muSkaka}) îL.
.; N. of Garud2a îL.
.; ({A}) , úf. (only îL.) a kind of birth-wort , Aristolochia Indica (= {arka-mUIA})
.; N. of various other plants (= {indra-vAruNI}
.; {nir-viSA}
.; {nAga-damanI}
.; {sarpa-kaGkAlikA}).
.{viSAPaharaNa}3{viSA7paharaNa} ún. removing or destroying pñpoison îCat. [996,2]
.{viSAPahAra}3{viSA7pahAra} úm. úid.
.; {-stotra} ún. N. of a Stotra
.; {-daNda} úm. a magical wand for destroying pñpoison îPan5cad.
.{viSAbhAvA}3{viSA7bhAvA} úf. ``" having no pñpoison "" , a species of plant (= {kRSNa-dhattUraka}) îL.
.{viSAmRta}3{viSA7mRta} ún. pñpoison and nectar (also N. of úwk.)
.; {-maya} úmf({I})n. consisting of pñpoison and nñnectar , having the nature of both îKatha1s.
.{viSAyudha}3{viSA7yudha} úm. = {viSaheti} îL.
.{viSAyudhIya}3{viSA7yuódhIya} úm. a venomous animal îVarBr2S.
.{viSArAti}3{viSA7rAti} úm. ``" enemy of poison "" , a kind of thornapple îL.

.{viSAri}3{viSA7ri} úm. " pñpoison-enemy " , a kind of plant or tree (îL. = {mahA-caJcu} or {ghRta-karaJja}) îSus3r.
 .{viSAstra}3{viSA7stra} ún. a poisoned arrow îL.
 .{viSAsya}3{viSA7sya} úm. " pñpoison-mouthed " , a snake îL.
 .; ({A}) , úf. the marking-nut plant , Semecarpus Anacardium îL.
 .{viSAsvAda}3{viSA7svAda} úmfn. tasting pñpoison îMn. xi , 9 (cf. {madhv-ApAta}).
 .{viSoddhAra}3{viSo7ddhAra} úm. N. of úwk. on toxicology.
 .{viSolbaNa}3{viSo7lbaNa} úmfn. full of pñpoison îMBh.
 .{viSauSadhI}3{viSau9SadhI} úf. Tiaridium Indicum îL. _
 .{viSaNi}2{viSaNi} úm. a kind of snake îL. _
 .{viSala}2{viSala} ún. poison , venom îL. _
 .{viSAya}2{viSAya} úNom. úA1. {øyate} (úm. c. also úP. {øyati}) , to become poison , turn into poison îBhartr2. îSubh. _
 .{viSARA}2{viSARA} úm. a venomous snake îL. _
 .{viSAlu}2{viSAlu} úmfn. venomous , poisonous îL. _
 .{viSin}2{viSin} úmfn. poisoned îPan5car. _
 .{viSIbhUta}2{viSI-bhUta} úmfn. become poison (as food) îKatha1s. _
 .{viSTa}2{viSTa}2 úmfn. (for 1. - p. 989 , col. 2) only in {pari-} and {saM-vø} , - q.v.
 .; ({A}) , úf. the feces , excrement (úw.r. for {viSThA}). _
 .{viSTi}2{viSTi}1 úf. (for 2. - p. 999 , col. 1) service , (esp.) forced sñservice , compulsory work , drudgery (also collectively , servants , slaves , bondsmen ") îMBh. îR. îInscr. (úifc. also {øTika})
 .; úm. N. of one of the seven R2ishis in the 11th Manv-antara îMa1rkP.
 .; ({I4} or {i4bhis}) , úind. changing , alternatively , by turns îRV.
 (in this sense úaccord. to some from {vi} + û1. {as})
 .; cf. {abhi-} , {pari-STi}).
 .{viSTikara}3{viSTi--kara} úm. the lord of bondsmen or slaves îMBh. (îNi1lak.)
 .; = next îVarBr2S.
 .{viSTikRt}3{viSTi--kRt} úm. a servant , slave , bondsman îib. _
 .{viSThA}2{viSThA}1 úf. (for 2. 3. - p. 999 , col. 1) = 3. {viS} , feces , excrement (úacc. with û {kR} or {vi-údhA} , to void excreñexcrement) îMn. îMBh. &c. (often úw.r. {viSTA}).
 .{viSThAkaraNa}3{viSThA--karaNa} ún. voiding excrement îVarBr2S.
 .{viSThAbhU}3{viSThA--bhU} úm. a worm living in ordure îBhP.
 .{viSThAbhUdAraka}3{viSThA--bhUdAraka} úm. a tame or village hog îL. (cf. {viD-varAha}).
 .{viSThAsAt}3{viSThA--sAt} úind. into excrement or ordure (with û {as} , to be turned into excrement or ordure) îHYog. _
 .{viSya}2{viSya} úmfn. worthy of poison , deserving death by poison îPa1n2. 4-4 , 91. _
 .{viS}1{viS}4 úcl. 9. úP. {viSNAti} , ÷to separate , disjoin îDha1tup. xxxi , 54. _
 .{viSaJ}1{vi-SaJ} (û {saJ}) , úP. {-Sajati} , to hang on , hang to

, attach îTS. îKa1t2h.
 .; ({-Sajate}) , ÷to be attached or devoted to îBhP. (pr. p. {-Sajjat} , addicted to worldly objects îib.
 .; {-SajjantI} úf. devoted to a man îib.)
 .; ÷to be stuck to or clung to , úi.e. be followed at the heels by (úinstr.) îib. _
 .{viSakta}2{vi4-Sakta} úmfn. hung to or on or upon , hung or suspended to , hanging or sticking on or in , firmly fixed or fastened or adhering to (úloc.) îAV. &c. &c.
 .; turned or directed towards (úloc. or úcomp.) îMBh. îKa1v. &c.
 .; spread or extended over (úloc.) îJa1takam.
 .; (úifc.) dependent on îDas3.
 .; produced , implanted îUttarar.
 .; stopped , interrupted (said of a cow that has ceased to give milk) îRV. i , 117 , 20
 .; {-tva} ún. the being occupied with (úloc.) îMBh. _
 .{viSaGga}2{vi-SaGga} úm. the hanging on or being attached to (nir-vø).
 .{viSaGgin}3{vi-óSaGgin} úmfn. adhering , clinging or crowded together îS3is3.
 .; (úifc.) smeared or anointed with îPan5car. _
 .{viSajjita}2{vi-Sajjita} úmfn. clinging or sticking or adhering to îBhP. _
 .{viSaNDa}1{viSaNDa} ún. = {mRNA} , the fibres of the stalk of the water-lily îL. _
 .{viSatvara}1{viSatvara} úv.l. for {viSa-jvara} (- p. 995 , col. 3). _
 .{viSad}1{vi-Sad} (û {sad}) , úP. {-SIdati} (úimpf. Class. {vy-aSIdat} , Ved. {vya-SIdat} , or {vy-asIdat} îPa1n2. 8-3 , 119
 .; úpf. {vi-SasAda} îib. 118
 .; úinf. {-Sattum} or {-SIditum} îMBh.) , ÷to be exhausted or dejected , despond , despair îMBh. îKa1v. &c.
 .; ÷to sink down , be immersed in (úloc.) îR. v , 95 , 15 (perhaps {vi-SeduH} úw.r. for {ni-Sø}): Caus. {-SAdayati} , to cause to despond or despair , vex , grieve , afflict îMBh.
 .; úB. &c. [996,3]
 .{viSaNna}3{vi-SaNna} úmfn. dejected , sad , desponding , sorrowful , downcast , out of spirits or temper îKa1v. îKatha1s. îBhP.
 .; {-cetas} úmfn. dejected in mind , lowspirited , downcast îR.
 .; {-tA} úf. {-tva} ún. dejection , sadness , languor , lassitude (esp. as one of the effects of unsuccessful love) îL.
 .; {-bhAva} úm. úid. îDas3.
 .; {-manas} úmfn. = {-cetas} îBhP.
 .; {-mukha} úmf({I})n. dejected in countenance , looking sad or dejected îR.
 .; {-rUpa} úmf({A})n. having a sorrowful aspect , being in a dejected mood îR.

.; {-vadana} úmf. = {-mukha} íib.
.; {øNNA7tman} úmf. low-spirited , desponding , downcast íBhP. _
.; {viSAda}2{vi-SAda} úm. (úifc. úf. {A}) drooping state , languor , lassitude íMal1ati1m.
.; dejection , depression , despondency (esp. as the result of unrequited love) íMaitrUp. íMBh. íKa1v. &c.
.; disappointment , despair (one of the Vyabhica1ras , ¯ q.v.) íDas3ar. íSa1h.
.; aversion , disgust íBhartr2.
.; fear , weakness íMW.
.; dulness , stupidity , insensibility (= {moha}) íib.
.; {-kRt} úmf. causing depression or grief. íR.
.; {-janaka} úmf. úid. íPrab. íSch.
.; {-vat} úmf. dejected , downcast , sad íKatha1s.
.; {ødA7rta-vadana} úmf. looking depressed with care or sorrow íR.
.; {viSAdana}3{vi-óSAdana} úmf. causing depression or grief íR.
.; ({I}) , úf. ¯ {viSA7danI} , col. 1
.; ún. the causing despondency or sadness íCar.
.; affliction , grief , despair íBhP.
.; a distressing experience íKual.
.; {viSAdita}3{vi-óSAdita} úmf. (fr. Caus.) caused to sink down , made sorrowful , dejected íMW. _
.; {viSAdin}2{vi-SAdin}2 úmf. (for 1. ¯ col. 1) dejected , dismayed , disconsolate , sad íMn. íMBh. &c.
.; ({ødi}) {-tA} úf. (íKa1v. íKatha1s.) , {-tva} ún. (íSus3r.)
dejection , despondency , grief , despair. _
.; {viSama}1{vi-Sama} úmf.({A})n. (fr. {vi} + {sama}) uneven , rugged , rough íMBh. íHariv. íKa1v. &c.
.; unequal , irregular , dissimilar , different , inconstant íBr. íS3a1n3khGr2. íMn. &c.
.; odd , not even (in numbers &c.) íVar. íKa1vya7d.
.; that which cannot be equally divided (as a living sheep among three or four persons) íMn. ix , 119
.; hard to traverse , difficult , inconvenient , painful , dangerous , adverse , vexatious , disagreeable , terrible , bad , wicked (úibc. ``" terribly "" íS3is3.) íMn. íMBh. &c.
.; hard to be understood íGol. íKa1v.
.; unsuitable , wrong íSus3r. íSarvad.
.; unfair , dishonest , partial íMn. íMBh.
.; rough , coarse , rude , cross íMW.
.; odd , unusual , unequalled íW.
.; ún. a kind of measure íSam2gi1t.
.; N. of Vishn2u íMW.
.; ({I}) , úf. N. of various wks.
.; ún. unevenness , uneven or rough ground or place ({sama-viSameSu} , ``" on even and uneven ground "" íS3is3.) , bad road íVS. íTS. íS3Br. &c.

.; oddness (of numbers) íW.
.; a pit , precipice íMn. íMBh. &c.
.; difficulty , distress , misfortune íMBh. íR. &c.
.; unevenness , inequality ({eNa} úind. ``" unequally "") íKa1s3.
.; (in úrhet.) incongruity , incompatibility íKa1vya7d. íPrata1p. íKual.
.; úpl. (with {bharad-vAjasya}) , N. of Sa1mans íSV. íA1rshBr.
.; ({am}) , úind. unequally , unfairly íMW.
.; {-karNa} úmf. having unequal diagonals íCol.
.; ún. or ún. (?) any four-sided figure with unñunequal diñdiagonals íMW.
.; the hypotenuse of a right-angled triangle (esp. as formed between the gnomon of a dial and the extremities of the shadow) íW.
.; {-karman} ún. an odd or unequalled act íW.
.; a dissimilar operation
.; the finding of two quantities when the difference of their squares is given and either the sum or the difference of the quantities íCol.
.; {-kAla} ún. an unfavourable time , inauspicious season íMW.
.; {-kriya} úmf. undergoing unequal (medical) treatment ({-tva} ún.) íSus3r.
.; {-khAta} ún. an irregular cavity or a solid with unequal sides íCol.
.; {-gata} úmf. situated or placed on an uneven place (higher or lower) íA1past.
.; fallen into distress íib.
.; {-cakra-vAla} ún. (in math.) an ellipse íSu1ryapr.
.; {-catur-azra} , or {-catur-bhuja} or {-catuSkoNa} ún. an unequal four-sided figure , trapezium íSu1ryapr.
.; {-cchada} ún. = {sapta-cchø} , Alstonia Scholaris íL.
.; Echites Scholaris íW.
.; {-cchAyA} úf. ``" uneven-shadow "" , the shadow of the gnomon at noon when the sun is on the equinoctial line íW.
.; {-jvara} ún. irregular (chronic) fever íSus3r.
.; ({øA7ntaka-lauha} ún. a úpartic. ferruginous preparation íRase7ndrac.
.; {øA7ntaka-lauha} ún. úid. íL.)
.; {-tri-bhuja} ún. a scalene triangle íCol.
.; {-tva} ún. inequality , difference íMaitrUp.
.; dangerousness , terribleness íVishn2.
.; {-dRSTi} úmf. looking obliquely , squint-eyed íA1pGr2. íSch.
.; {-dhAtu} úmf. having the bodily humors unequally proportioned , unhealthy íMW.
.; {-nayana} or {-netra} úmf. ``" having an odd number of eyes "" , ``" three-eyed "" , N. of S3iva íL.
.; {-pada} úmf.({A})n. having unequal steps (as a path) íKir.
.; having unñunequal Pa1das (a stanza) íRPra1t. íRAnukr. íVS. íAnukr.
.; {øda-vRtti} úf. N. of various commentaries

.; {-paAza} úm. Alstonia Scholaris (= {sapta-palø}) îL. [997,1]
.; {-pAda} úmf({A})n. consisting of unequal Pa1das îNida1nas.
.; {-bANa} úm. `` five-arrowed "", N. of the god of love îL.
.; {(øNa-IIIa} úf. N. of a poem) {-bhojana} ún. eating at irregular hours îMW.
.; {-maya} úmf({I})n. = {viSamAd@AgataH} îL.
.; {-rAga} úmf. differently nasalized ({-tA} úf.). îRPra1t.
.; {-rUpya} úmf. unequal quantities or qualities îW.
.; {-rca} úmf. (fr. {viSama} + {Rc}) having an unequal number of verses îS3a1n3khS3r.
.; {-lakSmI} úf. adverse fortune , bad luck îVarBr2S.
.; {-vibhAga} úm. unequal division of property amongst co-heirs îW.
.; {-vilocana} úm. `` three-eyed "", N. of S3iva (cf. {-nayana} above) îSiddh.
.; {-vizikha} úm. `` five-arrowed "", N. of the god of love îCat.
.; {-vRtta} ún. a kind of metre with unequal Pa1das îPin3g.
.; {-vyAkhyA} úf. N. of îComm.
.; {-vyAptika} úmf. furnishing an example of partial or one-sided invariable concomitance , Sa1m2khyas. îSch.
.; {-zara} úm. `` five-arrowed "", N. of the god of love îDas3.
.; {-zAyin} úmf. sleeping irregularly îW.
.; {-ziSTa} úmf. inaccurately prescribed ({-tva} ún.) îL.
.; left-unfairly , unjustly divided (as property &c. at death) îW.
.; {-zIla} úmf. having an unequal disposition , cross-tempered , rough , difficult îW.
.; úm. N. of Vikrama7ditya îKatha1s.
.; of the 18th Lambaka of the Katha1-sarit-sa1gara called after him
.; (úw.r. for {viSama-zila} , `` an uneven rock "" îPan5cat. iii , 310/311)
.; {-zloka-TIkA} úf. {-zloka-vyAkhyA} úf. N. of úwks.
.; {-sAhasa} ún. irregular boldness , temerity , W
.; {-stha} úmf({A})n. standing unevenly îW.
.; being in an inaccessible position îib.
.; standing on a precipice , stñstanding in a dangerous place îPan5cat.
.; being in difficulty or misfortune îMBh. îR. &c.
.; {-spRhA} úf. coveting wrongly another's property îL.
.; {ømA7kSa} úm. `` three-eyed "", N. of S3iva îS3ivag.
.; {ømA7ditya} úm. N. of a poet îSubh.
.; {ømA7nna} ún. irregular or unusual food îMW. {ømA7yudha} úm. `` five-arrowed "", N. of the god of love îSin6ha7s.
.; {ømA7rtha-dIpikA} úf. N. of úwk.
.; {ømA7vatAra} úm. descending on uneven ground îMW.
.; {ømA7zana} ún. eating irregularly (either as to quantity or time) îVa1gbh. îSin6ha7s. îBhpr.
.; {ømA7zaya} úmf. having an unfair disposition , dishonest , crafty îW.

.; {øme7kSaNa} úm. `` three-eyed "", N. of S3iva îS3is3.
.; {øme7Su} úm. `` five-arrowed "", N. of the god of love îS3is3. îHit.
.; {ømo7nnata} úmf. raised unevenly îL.
.; {ømo7pala} úmf. having rough stones or rocks îMW. _
.; {viSamaka}2{viSamaka} úmf. rather uneven , not properly polished (as pearls) îVarBr2S. _
.; {viSamAya}2{viSamAya} úNom. úA1. {øyate} , to become or appear uneven îCa1n2. _
.; {viSamita}2{viSamita} úmf. made uneven or impassable îKir.
.; made crooked , disarranged îib. îS3is3. îVa1s.
.; become dangerous or hostile îBhP. _
.; {viSamI}2{viSamI} in úcomp. for {vi-Sama} ,
.; {viSamIkR}3{viSamI--ûkR} úP. {-karoti} , to make uneven îMBh.
.; ÷to make unequal or crooked îS3is3. îSch.
.; ÷to make hostile îBhP.
.; {viSamIbhAva}3{viSamI--bhAva} úm. derangement of equilibrium îMBh.
.; {viSamIbhU}3{viSamI--ûbhU} úP. {-bhavati} , to become uneven or irregular îS3ak. _
.; {viSamIya}2{viSamIya} úmf. connected with or produced by unevenness or inequality , uneven , unequal , úg. {gahA7di}. _
.; {viSaya}1{viSaya} úm. (úifc. úf. {A}
.; prob. either fr û1. {viS} , `` to act "" , or fr. {vi} + û {si} ,
.; `` to extend "" , cf. îPa1n2. 8-3 , 70 îSch.) sphere (of influence or activity) , dominion , kingdom , territory , region , district , country , abode (úpl. = lands , possessions) îMn. îMBh. &c.
.; scope , compass , horizon , range , reach (of eyes , ears , mind &c.) îS3a1n3khS3r. îMBh. &c.
.; period or duration (of life) îPan5cat.
.; special sphere or department , peculiar province or field of action , peculiar element , concern (úifc. = `` concerned with , belonging to , intently engaged on ""
.; {viSaye} , with úgen. or úifc. = `` in the sphere of , with regard or reference to ""
.; {atra@viSaye} , `` with regard to this object "" îMBh. îKa1v. &c.
.; space or room (sometimes = fitness) for (úgen.) îKa1v. îPan5cat.
.; an object of sense (these are five in number , the five {indriya} , or organs of sense having each their proper {viSaya} or object , viz.
1. {zabda} , `` sound "" , for the ear , cf. {zruti-viSaya}
.; 2. {sparza} , `` tangibility "" , for the skin
.; 3. {rUpa} , `` form "" or `` colour "" , for the eye
.; 4. {rasa} , `` savour "" , for the tongue
.; 5. {gandha} , `` odour "" for the nose: and these five Vishayas are sometimes called the Gun2as or `` properties "" of the five elements , ether , air , fire , water , earth , respectively
.; cf. {zruti-viSaya-guNa} îYa1jn5. îS3am2k. îSarvad. îIW. 83

.; a symbolical N. of the number ` five " iVarBr2S.
.; anything perceptible by the senses , any object of affection or concern or attention , any special worldly object or aim or matter or business , (úpl.) sensual enjoyments , sensuality iKat2hUp. iMn. iMBh. &c.
.; any subject or topic , subject-matter iMBh. iKa1v. &c.
.; an object (as opp. to ` a subject ") iSarvad. [997,2]
.; a fit or suitable object (" for " , údat. , úgen. , or úcomp.) iMBh. iKa1v. &c.
.; (in phil.) the subject of an argument , category , general head (one of the 5 members of an Adhikaran2a [q.v.] , the other 4 being {vizaya} or {saMzaya} , {pUrva-pakSa} , {uttara-pakSa} or {siddhA7nta} , and {saMgati} or {nirNaya}) iSarvad.
.; un-organic matter iW. 73
.; (in gram.) limited or restricted sphere (úe.g. {chandasi@viSaye} , ` only in the Veda ") iKa1s3. (úifc. = restricted or exclusively belonging to)
.; (in úrhet.) the subject of a comparison (úe.g. in the úcomp. ` lotus-eye " the second member is the {viSaya} , and the first the {viSayin}) iKuval. iPrata1p.
.; a country with more than 100 villages iL.
.; a refuge , asylum iW.
.; a religious obligation or observance iib.
.; a lover , husband iib.
.; semen virile iib.
.; {viSayakarman}3{viSaya--karman} ún. worldly business or act iW.
.; {viSayakAma}3{viSaya--kAma} ún. desire of worldly goods or pleasures iib.
.; {viSayagrAma}3{viSaya--grAma} ún. the multitude or aggregate of objects of sense iSa1h.
.; {viSayacandrika}3{viSaya--candrika} úf. N. of úwk.
.; {viSayajJa}3{viSaya--jJa} ún. one who has a úpartic. domain of knowledge , a specialist iRa1jat.
.; {viSayajJAna}3{viSaya--jJAna} ún. acquaintance with worldly affairs iMW.
.; {viSayatA}3{viSaya--tA} úf. the character or condition of being an object or having anything for an object , the relation between an object and the knowledge of it iSa1h. iVeda7ntas. iSarvad.
.; {-rahasya} ún. {-vAda} (or {-vicAra}) , ún. {-vAda-TippaNa} ún. {-vAda7rtha} ún. N. of úwks.
.; {viSayatva}3{viSaya--tva} ún. = {-tA} iSarvad. iYa1jn5. iSch.
.; (úifc.) the being restricted to , occurring only in iPat.
.; {viSayanirati}3{viSaya--nirati} úf. attachment to sensual objects iA.
.; {viSayanihnuti}3{viSaya--nihnuti} úf. negation with regard to an object (not as to one's self) iKa1vya7d. ii , 306.
.; {viSayapati}3{viSaya--pati} ún. the governor of a province iInscr.

.; {viSayapathaka}3{viSaya--pathaka} ún. or ún. (?) N. of a district iib.
.; {viSayaparAGmukha}3{viSaya--parAGmukha} úmf. averted or averse from mundane affairs iS3ak.
.; {viSayapratyabhijJAna}3{viSaya--pratyabhijJAna} ún. (in phil.) the recognition of objects iMW.
.; {viSayapravaNa}3{viSaya--pravaNa} úmf. attached to objects of sense iKull. on iMn. ii , 99.
.; {viSayaprasaGga}3{viSaya--prasaGga} ún. = {-nirati} iA.
.; {viSayalolupa}3{viSaya--lolupa} úmf. eager for sensual enjoyment iKatha1s.
.; {viSayalaukikapratyakSakAryakAraNabhAvarahasya}3{viSaya--laukika-pratyakSa-kArya-kAraNa-bhAva-rahasya} ún. N. of úwk.
.; {viSayavat}3{viSaya--vat} úmf. directed to objects of sense iMBh.
.; objective iYogas.
.; {viSayavartin}3{viSaya--vartin} úmf. directed to anything (úgen.) as an object iR.
.; {viSayavAkyadIpikA}3{viSaya--vAkyadIpikA} (also {-vAg-dø}) , úf.
.; {viSayavAkyasaMgraha}3{viSaya--vAkyasaMgraha} ún.
.; {viSayavAda}3{viSaya--vAda} ún. N. of úwks.
.; {viSayavAsin}3{viSaya--vAsin} úmf. inhabiting a country ({anya-viSaya-vø} , the inhabitant of another cñcountry) iKa1v. iPan5cat.
.; engaged in the affairs of life iW.
.; {viSayavicAra}3{viSaya--vicAra} ún. N. of a treatise by Gada1dhara (also called {viSayatA-vicø} , - {-tA} above).
.; {viSayaviSayin}3{viSaya--viSayin} ún. údu. object and subject iBa1dar.
.; {viSayasaGga}3{viSaya--saGga} ún. addiction to sensual objects , sensual
.; {-ja} úmf. sprung from addñaddiction to sñsensual objects iMn. xii , 18.
.; {viSayasaptamI}3{viSaya--saptamI} úf. the locative case in the sense of ` with regard to " iKa1s3. on iPa1n2. 1-1 , 57.
.; {viSayasukha}3{viSaya--sukha} ún. the pleasures of sense iMW.
.; {viSayasneha}3{viSaya--sneha} ún. desire for sensual objects iRagh.
.; {viSayaspRhA}3{viSaya--spRhA} úf. úid. iMW.
.; {viSayAjJAna}3{viSaya7jJAna} ún. ` non-recognition of objects " , exhaustion , lassitude iL.
.; {viSayAtmaka}3{viSaya7tmaka} úmf. consisting of or identified with wordly objects , sensual carnal iMn. iBhP.
.; {viSayAdhikRta}3{viSaya7dhikRta} ún. the governor of a province iKatha1s.
.; {viSayAdhipati}3{viSaya7dhipati} ún. úid. iib.
.; ` lord of a country " , a king , sovereign iR.
.; {viSayAnantara}3{viSaya7nantara} úmf. immediately adjacent or adjoining , next neighbour iL.

.{viSayAnanda}3{viSayA7nanda} úm. N. of various wks.
 .{viSayAnta}3{viSayA7nta} úm. the boundary of a country iMBh. iR.
 iKatha1s.
 .{viSayAbhimukhIkRti}3{viSayA7bhimukhI-kRti} úf. directing (the senses)
 towards sensual objects iCat.
 .{viSayAbhirati}3{viSayA7bhirati} úf. andð the enjoyment of sñsensual
 pleasures iKir.
 .{viSayAbhilASa}3{viSayA7bhilASa} úm. the enjoyment of sñsensual
 pleasures iKir.
 .{viSayArha}3{viSayA7rha} úmfn. entitled to sñsensual plñpleasures (as
 youth) iHParis3.
 .{viSayAsakta}3{viSayA7sakta} úmfn. attached to sñsensual plñpleasures
 .; {-manas} úmfn. one whose mind is devoted to the world iS3ukas.
 .{viSayAsakti}3{viSayA7sakti} úf. attachment to sñsensual plñpleasures
 iib.
 .{viSayAsiddhadIpikA}3{viSayA7siddha-dIpikA} úf. N. of úwk.
 .{viSayaiSin}3{viSayai9Sin} úmfn. addicted to sñsensual plñpleasures ,
 devoted to worldly pursuits iL.
 .{viSayoparama}3{viSayo7parama} úm. cessation or abandonment of
 sñsensual plñpleasures iSa1m2khyak.
 .{viSayopasevA}3{viSayo7pasevA} úf. addiction to sñsensual plñpleasures
 , sensuality iRagh. _
 .{viSayaka}2{viSayaka} (úifc.) = {viSaya} , having anything for an
 object or subject , relating to , concerning ({-tva} ún.) iSiddh.
 iNya1yas. iNi1lak. _
 .{viSayayin}2{viSayayin} úm. (only iL.) a prince
 .; an organ of sense
 .; a man of the world , sensualist , materialist
 .; N. of the god of love. _
 .{viSayika}2{viSayika} ^ {dArSTi-} and {samasta-vø}. _
 .{viSayin}2{viSayin} úmfn. relating or attached to worldly objects ,
 sensual , carnal iYa1jn5. iKa1v. &c.
 .; úm. a sensualist , materialist , voluptuary (= {vaiSayika} or
 {kAmin}) iL.
 .; a prince , king iL.
 .; a subject of (úgen.) iPan5car.
 .; (in phil.) the subject , the `` Ego "" iMBh. iS3am2k. ({-tva} ún.)
 .; the god of love iL.
 .; (in rhetor.) the object of a comparison (cf. under {viSaya})
 [997,3]
 .; ún. an organ of sense iL. _
 .{viSayI}2{viSayI} in úcomp. for {viSaya}.
 .{viSayIkaraNa}3{viSayI--karaNa} ún. the making anything an object of
 perception or thought iS3am2k.
 .{viSayIkR}3{viSayI--úkR} úP. {-karoti} , to make anything an object
 iS3am2k. iTPra1t. iSch.

.; ÷to make anything one's own , take possession of (úacc.) iHcar.
 .{viSayIkRta}3{viSayI--kRta} úmfn. spread abroad iCat.
 .; made an object of sense or thought , perceived iS3am2k. iVeda7ntas.
 .; (úifc.) made an object of or for ({karNa-viSayI-kRta} , `` heard "")
 iCat.
 .{viSayIbhU}3{viSayI--úbhU} úP. {-bhavati} , to become an object of
 sense or perception iS3am2k.
 .{viSayIbhUta}3{viSayI--bhUta} úmfn. become the dominion of (úgen.)
 iPan5cat. _
 .{viSayIya}2{viSayIya} úm. or ún. = {viSaya} , an object , Kusum.
 .; úmfn. relating to an object iMW. _
 .{viSah}1{vi-Sah} (ú {sah}) , úA1. {-Sahate} (úimpf. {vy-aSahata} ,
 or {vy-asahata} iPa1n2. 8-3 , 71
 .; úinf. {-Sahitum} or {-soDhum} , not {-SoDhum} iib. , 115) , ÷to
 conquer , subdue , overpower , be a match for (úacc.) iRV. iAV. iMBh.
 iHariv.
 .; ÷to be able to or capable of (úinf.) iMBh. iR.
 .; ÷to bear , withstand , resist iMBh. iKa1v. &c.
 .; ÷to endure , suffer , put up with (úacc. also with úinf.) iR. iGi1t.
 iBhP.: Caus. (only úaor. {vy-asISa-hat}) iPa1n2. 8-3 , 116: Intens. , ^
 {vi-SAsahi4}. _
 .{viSahya}2{vi-Sahya} úmfn. bearable , tolerable (^ {a-vø}) ,
 conquerable , resistible iMBh. iR.
 .; (also with {kartum}) possible , practicable iMBh.
 .; ascertainable , determinable (^ {a-vø}) . _
 .{viSAsahi}2{vi-SAsahi4} úmfn. victorious iRV. iAV. iS3Br.
 .; {-vrata} ún. N. of a úpartic. observance iAV. Paddh. on iKaus3. 57.
 _
 .{visoDha}2{vi-soDha} úmfn. (iPa1n2. 8-3 , 115) endured iKatha1s. _
 .{viSA}1{viSA} úind.= {buddhi} iUn2. iv , 36 iSch. (for {viSA} úf. ^
 under {viSa} , p. 995 , col. 2). _
 .{viSAkta}1{viSA7kta} &c. ^ p. 996 , col. 1. _
 .{viSANa}1{viSANa}1 ún. (for 2. ^ under {vi-úSo} , fr. which 1. may
 perhaps also come
 .; in older language also {A} úf. and úaccord. to úg. {ardhar-ca7di} ,
 also m.
 .; úifc. {A} or {I} a horn , the horn of any animal iAV. &c. &c. (cf.
 {kharI-} , {zaza-vø})
 .; a horn (wind-instrument) iBhP.
 .; the tusk (of an elephant or of a boar or of Gan2e7s3a) iMBh. iHariv.
 &c.
 .; the claws (of a crab) iPan5cat.
 .; a peak , top , point , summit iShad2vBr. iVarBr2S.
 .; the horn-like tuft on S3iva's head iMBh.
 .; the tip of the breast , nipple iBhP.
 .; the chief or best of a class or kind (cf. {-bhUta})

.; {dhI-vø} = `` acuteness of intellect , sagacity '') iMBh. iVarBr2S.
.; a sword or knife iR. (úv.l. {kRpANa})
.; ({I}), úf. N. of various plants (Odina Pinnata
.; the Indian tamarind
.; Tragia Involucrata
.; = {RSabha} , {karkaTa-zRGgI} and {kSIra-kAkolI}) iL.
.; Costus Speciosus or Arabicus iL.
.; {viSANakoza}3{viSANa--koza} úm. the hollow of a horn iMW.
.; {viSANabhUta}3{viSANa--bhUta} úmfn. being the chief or best iMBh. i ,
3735.
.; {viSANavat}3{viSANA--vat} úmfn. horned iKatha1s.
.; úm. `` having tusks '' , a boar iHariv.
.; {viSANAnta}3{viSANA7nta} úm. N. of Gan2e7s3a iGal.
.; {viSANonnAmitaskandha}3{viSANO7nnA-mita-skandha} úmfn. one whose
shoulders are raised up towards (or high enough to meet) the horns iMW.
.; {viSANollikhitaskandha}3{viSANO7llikhita-skandha} úmfn. one whose
shoulders are grazed or scratched by his horns (said of the leader of a
herd of cattle to mark superiority) iib. _
.; {viSANaka}2{viSANaka} (úifc.) = 1. {viSANA} , a horn iL.
.; úm. an elephant iGal.
.; ({akA4}) , úf. a species of plant iAV.
.; ({ikA}) , úf. N. of various plants (Odina Pinnata
.; the Senna plant
.; Asclepias Geminata
.; = {karkaTa-zRGgI} and {sAtalA}) iL. _
.; {viSANin}2{viSANi4n} úmfn. having horns , horned iMBh. iHariv.
({øNi-tva} ún.)
.; having tusks iMBh.
.; úm. an elephant iHariv. iS3is3.
.; any horned animal iW.
.; Trapa Bispinosa iL.
.; a úpartic. plant growing on the Himavat (= {RSabha}) iL.
.; úpl. N. of a people iRV. vii , 18 , 7 (`` holding horns in the hand
'' iSa1y.) _
.; {viSAtakI}1{viSAtakI4} úf. (meaning unknown) iAV. vii , 113 , 2. _
.; {viSAda}1{vi-SAda} &c. ^ under {vi-úSad}. _
.; {viSanana}1{viSA7nana} {viSA7nala} &c. ^ p. 996 , col. 1. _
.; {viSic}1{vi-Sic} (ú {sic}) , úP. {-SiJcati} , to spill , shed
iA1pS3r.: Intens. {-sesicyate} iVop. _
.; {viSikta}2{vi4-Sikta} úmfn. discharged , emitted (semen) iS3Br. _
.; {viSita}1{vi4-Sita} ^ under {vi-úSo}. _
.; {viSiv}1{vi-Siv} (ú {siv}) , úP. {-SIvyati} , to sew or sew on in
different places , Kat2h. iTS. _
.; {viSu}1{viSu}1 úind. (only in úcomp. and derivatives , prob. connected
with {vizva} úaccord. to iPa1n2. 6-4 , 77 iVa1rtt. 1 iPat. a Ved. úacc.
{viSvam} = {viSuvam}) on both sides , in both directions [998,1]

.; in various directions
.; similarly , equally.
.; {viSudruh}3{viSu--dru4h} orð úmfn. injuring or hurting in various
parts(?) iRV. viii , 26 , 15 (iSa1y. `` an arrow '').
.; {viSudruha}3{viSu--dru4ha} úmfn. injuring or hurting in various
parts(?) iRV. viii , 26 , 15 (iSa1y. `` an arrow '').
.; {viSupada}3{viSu--pada} ún. the autumnal equinox(?) iMW.
.; {viSurUpa}3{viSu--rUpa} ({vi4Su-}) úmf({A})n. different in shape or
colour , manifold , various iRV. iTS. iVS.
.; {viSuvat}3{viSu--va4t} ^ below. _
.; {viSuNa}2{vi4SuNa} úmfn. different , various , manifold iRV.
.; changing (as the moon) iib.
.; averse from (úabl.) iib.
.; ({e}) , úind. aside , apart iib.
.; úm. the equinox iL. _
.; {viSuNak}2{viSuNa4k} úind. to different parts or sides iRV. _
.; {viSupa}2{vi4Supa} úm. or ún. = {viSuva} , the equinox iL. _
.; {viSuva}2{viSuva} úm. or ún. (cf. {viSuva4t}
.; úacc. {viSuvam} or {viSvam} , cf. 1. {viSu} above) the equinox
iMBh. iPur.
.; {viSuvacchAyA}3{viSuva--cchAyA} úf. the shadow of the gnomon or index
of a dial at noon when the sun is on the equinoctial points iMW.
.; {viSuvadina}3{viSuva--dina} ún. the day of the equinox iib.
.; {viSuvarekhA}3{viSuva--rekhA} úf. the equinoctial line iib.
.; {viSuvasaMkrAnti}3{viSuva--saMkrAnti} úf. = {viSuvat-sø} iib.
.; {viSuvasamaya}3{viSuva--samaya} úm. the equinoctial season iHit. _
.; {viSuvat}2{viSuva4t} úmfn. having or sharing both sides equally , being
in the middle , middlemost , central iRV. iAitBr. iTS. úm. the central
day in a Sattrā or sacrificial session iAV. iBr. iS3rS.
.; a úpartic. Eka7ha iPan5cavBr.
.; top , summit , vertex iAV.
.; úm. ún. equinoctial point or equinox iYa1jn5. iMBh. &c.
.; {-pUrNa-zitA7Mzu} úm. the equinoctial full moon iRa1jat.
.; {-prabhA} úf. the equinoctial shadow iSu1ryas.
.; {-saMkrAnti} úf. the sun's equinoctial passage , the passing of the
the sun into the next sign at either equinox iHit.
.; {-stoma} úm. a úpartic. Eka7ha iA1s3vS3r. _
.; {viSuvatka}2{viSuvatka} for {øva4t} (in {a-viSuvatka} , having no
central day) iLa1t2y. _
.; {viSuvad}2{viSuvad} in úcomp. for {øvat}.
.; {viSuvaddina}3{viSuvad--dina} ún.
.; {viSuvaddivasa}3{viSuvad--divasa} úm. the equinoctial day iGan2it.
.; {viSuvaddeza}3{viSuvad--deza} úm. a country situated under the equator
, A1ryav. iSch.
.; {viSuvadbhA}3{viSuvad--bhA} úf. the equinoctial shadow iSu1ryas.
.; {viSuvadvalaya}3{viSuvad--valaya} orð ún. the equinoctial circle ,

equator îGol.
 .{viSuvadvRtta}3{viSuvad--vRtta} ún. the equinoctial circle , equator îGol. _
 .{viSuvan}2{viSuvan} in úcomp. for {øvat}.
 .{viSuvanmaNDala}3{viSuvan--maNDala} ún. the equator îSu1ryas. _
 .{viSU}2{viSU} = 1. {viSu} above.
 .{viSUVat}3{viSU--va4t} = {viSuva4t} above.
 .{viSUVrt}3{viSU--vR4t} úmf. rolling in various directions (as a chariot) îRV. (others `` balancing ")
 .; equally divided îAV.
 .; indifferent to , not partaking of (úgen.) îRV. x , 43 , 3 (others `` averter "). _
 .{viSUKuh}2{viSU-kuh} úmf. (û2. {kuh}) split on both sides , divided in two îA1s3vS3r. îLa1t2y. _
 .{viSUCaka}2{viSUCaka} (only in úloc. úm. c.) = {vi4SUCikA} îMBh. _
 .{viSUCi}2{viSUCi} úm. or úf. = {manas} îBhP. _
 .{viSUCikA}2{vi4SUCikA} úf. (fr. {viSUCI})
 .; incorrectly {visUcikA}) a úpartic. disease (indigestion attended with evacuation in both directions , úaccord. to some `` cholera in its sporadic form ") îVS. îTBr. îSus3r. _
 .{viSUCI}2{viSUCI} úf. ^ under {viSvaJc} , col. 2. _
 .{viSUCIna}2{viSUCI4na} úmf. going apart or in different directions , spreading everywhere îRV. îAV. îVS. îTS. îBhP.
 .; ún. = {manas} îBhP.
 .{viSUCInakaraNa}3{viSUCI4na--karaNa} ún. causing to go asunder , separating îA1pS3r. îSch.
 .{viSUCInAgra}3{viSUCInA7gra} úmf. with tops or points diverging in all directions îA1pGr2. _
 .{viSvak}2{viSvak} in úcomp. for {øvaJc}.
 .{viSvakkaca}3{viSvak--kaca} úmf. `` one whose hair flies in all directions "" , having dishevelled hair îBhP.
 .{viSvaksama}3{viSvak--sama} úmf. equal on all sides or in all parts îL.
 .{viSvaksena}3{viSvak--sena} úm. (sometimes written {vizvak-sø}) `` whose hosts or powers go everywhere "" , N. of Vishn2u-Kr2ishn2a (or of a úpartic. form of that deity to whom the fragments of a sacrifice are offered) îMBh. îKa1v. &c.
 .; of S3iva îMBh. xiii , 1168
 .; of an attendant of Vishn2u îPur.
 .; of a Sa1dhya îHariv.
 .; of the 14th (or 13th) Manu îVP.
 .; of a R2ishi îMBh.
 .; of a king îR.
 .; of a son of Brahma-datta îHariv. îPur.
 .; of a son of S3ambara îHariv.
 .; ({A}) , úf. a kind of plant (= {priyaGgu} or {phalinI}) îL.

.; {-kAntA} úf. a kind of plant (= {priyaGgu} or a Dioscorea) îCar.
 .; {-priya} úf. `` beloved of Vishn2u "" , N. of Lakshmi1 îL.
 .; a Dioscorea îL.
 .; {-saMhitA} úf. N. of úwk. _
 .{viSvag}2{viSvag} in úcomp. for {øvaJc}.
 .{viSvagaJcana}3{viSvag--aJcana} úmf. turned or directed everywhere îSa1y. on îRV. viii , 29 , 1.
 .{viSvagavekSaNa}3{viSvag--ave7kSaNa} úmf. looking in every direction îSa1h.
 .{viSvagazva}3{viSvag--azva} úm. N. of a king (the son of Pr2ithu) îMBh.
 .{viSvagAyat}3{viSvag--Ayat} úmf. spreading or going in every direction îMW.
 .{viSvagaiDa}3{viSvag--aiDa} ún. N. of a Sa1man îPan5cavBr.
 .{viSvaggata}3{viSvag--gata} úmf. gone all about , spread , extended îW.
 .{viSvaggati}3{viSvag--gati} úmf. going all about or everywhere , entering into every (topic) îb.
 .{viSvaggamanavat}3{viSvag--gamana-vat} úmf. moving in every direction , going everywhere îVeda7ntas.
 .{viSvagjyotis}3{viSvag--jyotis} úm. N. of the eldest of the 100 sons of S3ata-jit , V.P. [998,2]
 .{viSvagyuj}3{viSvag--yuj} úmf. îPa1n2. 6-3 , 92 îSch.
 .{viSvaglopa}3{viSvag--lopa} úm. general disturbance or confusion îMBh.
 .{viSvagyvAta}3{viSvag--vAta4} úm. a kind of noxious wind which blows from all quarters îTS. îMBh. &c.
 .{viSvagyvAyu}3{viSvag--vAyu} úm. úid. îL.
 .{viSvagviluptacchada}3{viSvag--vilupta-cchada} úmf. having leaves torn off on all sides (said of a tree) îS3a1rn3gP.
 .{viSvagrta}3{viSvag--vRta} úmf. surrounded on all sides îVarBr2S. _
 .{viSvaJc}2{viSvaJc} úmf({øSUCI}) ún. (fr. 1. {viSu} + 2. {aJc}) going in or turned to both (or all) directions , all-pervading , ubiquitous , general îRV. &c. &c.
 .; going asunder or apart , separated or different from (úinstr. or úabl.) îRV. îTS. îUp.
 .; getting into conditions of every kind îGaut.
 .; following in inverted order îS3a1n3khS3r.
 .; ({øSUCI}) , úf. the cholera (= {viSUCikA} , ^ q.v.) îSus3r. îS3a1rn3gS.
 .; ún. the equinox îW.
 .; ({vi4Svak}) , úind. on both (or all) sides , sideways îRV. îAV.
 .; in two îAV. iii , 6 , 6
 .; in all directions , all around , everywhere îRV. &c. &c. _
 .{viSvadrIcIna}2{viSvadrIcIna} úmf. (fr. next) being everywhere , general îCat. _
 .{viSvadryaJc}2{viSvadryaJc} úmf({ødrIcI}) ún. (cf. {tadryaJc} , {madryaJc}) going everywhere or in all directions , all-pervading

îS3is3.
.; ({{ødrya4k}}) , úind. forth on both or all sides or all directions
îRV. vii , 25 , 1. _
.{{viSvam}}2{{viSvam}} - {{viSuva}} , col. 1. _
.{{viSvAc}}2{{viSvA4c}} úm. N. of an Asura îRV. i , 117 , 16 (îSa1y.) _
.{{viSu}}1{{vi-Su}}2 (û3. {{su}}
.; only úpf. p. úA1. {{-suSvANa}} with pass. meaning îRV. ix , 101 , 11
.; úaccord. to îVop. also úaor. {{vy-aSAvIt}}
.; úfut. {{vi-soSyati}} and {{vi-saviSyati}} , ÷to press or squeeze out
(the Soma plant for obtaining its juice). _
.{{viSU}}1{{vi-SU}} (û2. {{sU}}
.; only úimpf. úA1. {{vyasUyata}} , ÷to bring forth (a child) îBa1lar. _
.{{viSev}}1{{vi-Sev}} (û {{sev}}) , úA1. {{-Sevate}} (úimpf. {{vy-aSevata}}
úpf. {{vi-SiSeva}} &c.) îPa1n2. 8-3 , 63. _
.{{viSo}}1{{vi-So}} (û {{so}}) , úP. {{-Syati}} (úáor. subj. {{-SAT}}
.; úPot. {{-SImahi}}
.; úImpv. {{-SAhi}}) , ÷to let loose , release , set free , flow , shed ,
cause to flow îRV. îAV. îS3Br. îKaus3.
.; ÷to unharness , unbridle îRV.
.; ÷to open îib.
.; ÷to relax , mollify îib. _
.{{viSANA}}2{{vi-SA4Na}}2 ún. (for 1. - p. 997 , col. 3) discharging (a
fluid) îRV. v , 44 , 11.
.{{viSAyin}}3{{vi-óSAyin}} úmfn. úg. {{grahA7di}}. _
.{{viSita}}2{{vi4-Sita}} úmfn. let loose , released &c.
.; relieved (applied to the sun at the moment immediately before its
setting) îLa1t2y.
.; {{-stuka}} úmf({{A}})n. one who has loose or dishevelled hair îRV.
.; {{-stupa}} úmfn. one whose tuft of hair has been untied or loosened
îAV. (Paipp. {{-stuga}}). _
.{{viSk}}1{{viSk}} úcl. 10. úP. {{viSkayati}} ÷to see , perceive îDha1tup.
xxxv , 34 , úv.l. _
.{{viSka}}1{{viSka}} úm. (cf. {{vikka}}) an elephant twenty years old îS3is3.
xviii , 27 (îSch.) _
.{{viSkanttR}}1{{vi-SkanttR}} or {{vi-skanttR}} úmfn. ({{vi}} + û {{skand}}
.; cf. îPa1n2. 8-3 , 73) moving hither and thither , restless îBhat2t2.
.{{viSkanda}}3{{vi-óSkanda}} úm. dispersing , going away îW.
.{{viskanna}}3{{vi-skanna}} (not {{viSkaNNa}} , cf. îPa1n2. 8-3 , 73) , úmfn.
gone in different directions , dispersed , gone away îib. _
.{{viSkandha}}1{{vi-Skandha}} - p. 953 , col. 1. _
.{{viSkambh}}1{{vi-Skambh}} (û {{skambh}}
.; cf. îPa1n2. 8-3 , 77) , úP. {{-skabhnoti}} , or {{-skabhAti}} (úinf.
{{-Ska4bhe}} îRV.
.; {{-Skambhitum}} îBhat2t2.) , ÷to fix , support , prop îRV.
.; ÷to hurl , cast îib.
.; ÷to come forth , escape îBhat2t2.: Caus. {{-SkabhAyati}} , to fix

firmly îRV. îAV. _
.{{viSkabdha}}2{{vi-Skabdha}} úmfn. fixed , supported &c. îPa1n2. 7-2 , 34
îSch.
.{{viSkabhita}}3{{vi-óSkabhita}} ({{vi4-}}) , úmfn. fixed or held asunder
(heaven and earth) îRV. _
.{{viSkambha}}2{{vi-Skambha}} úm. a prop , support îLa1t2y. îSus3r.
.; the bolt or bar of a door îRagh. îSch.
.; the supporting beam or pillar of a house îW.
.; a post (round which the string of a churning-stick is wound) îL.
.; width , extension îMBh. îVarBr2S. îMa1rkP.
.; the diameter of a circle îA1ryabh.
.; a mountain-range (= {{-parvata}}) îMa1rkP.
.; an obstacle , impediment îL.
.; the first of the twenty-seven astronomical periods called Yogas or
the leading star of the first lunar mansion îCol.
.; (in dram.) an interlude or introductory scene (coming between the
acts [{{aGkayor@madhya-vartI}}] and performed by an inferior actor or
actors [{{nIca-pAtra-prayojitaH}}] , who explains to the audience the
progress of the plot , and inform them of what is supposed to have
happened in the intervals of the acts , cf. {{pravezaka}}) îBhar.
îDas3ar. &c. [998,3]
.; a úpartic. Yoga-posture îL.
.; a tree îL.
.; action , doing anything îW.
.; = {{pratibimba}} îL.
.; N. of a divine being reckoned among the Vis3ve Deva1h2 îHariv. (úv.l.
{{viskumbhu}} , {{nikumba}} , and {{viSTara}})
.; {{-parvata}} úm. a mountain-range îMa1rkP.
.; {{-vat}} úmfn. (prob.) wealthy , opulent îHcat.
.; {{øbhA7rdha}} úm. or ún. the radius of a circle , A1ryav.
.{{viSkambhaka}}3{{vi-óSkambhaka}} úmfn. propping , supporting îKa1tyS3r.
îSch.
.; úm. (in dram.) an interlude (= {{viSkambha}}) îRatna7v. îBhar. &c.
.; a úpartic. astron. Yoga (= úid.) îW.
.; ({{ikA}}) , úf. a piece of wood for supporting the pole of a carriage
îKa1tyS3r. îSch.
.; {{øbhaka-kASTha}} ún. = úid. îib.
.{{viSkambhaNa}}3{{vi-óSkambhaNa}} ún. the act of obstructing or impeding
&c. îL.
.; a means of tearing open îDivyA7v.
.{{viSkambhita}}3{{vi-óSkambhita}} úmfn. richly furnished with (úcomp.)
îLalit.
.; driven away , rejected îPan5cat.
.{{viSkambhin}}3{{vi-óSkambhin}} úmfn. obstructing , impeding îW.
.; úm. the bolt or bar of a door îib.
.; N. of S3iva îMBh.

.; of a Bodhisattva îBuddh.
.; of a TaIntric deity îKa1lac. _
.{viSkara}1{vi-S-kara} úm. (û {kRR} , or {kRR}?) the bolt of a door îL.
.; N. of a Da1nava îMBh.
.; ún. a úpartic. manner of fighting îHariv. _
.{viSkira}1{vi-S-kira} úm. (û {kRR}) `` scatterer '' , a gallinaceous
bird (such as a domestic fowl , partridge , quail &c.) îGaut. îYa1jn5.
&c.
.; a úpartic. Agni îA1pS3r.
.; any bird îW.
.; pulling or tearing to pieces îib.
.; {-rasa} úm. chicken-broth îSus3r. _
.{viSkumbh}1{vi-Skumbh} (û {skumbh}) , úP. {-SkubhnAti} , or
{-Skubhnoti} îVop. _
.{viST}1{viST} ^ û {veST}. _
.{viSTa}1{viSTa}1. 2 ^ under û {viz} and û1. {viS}. _
.{viSTan}1{vi-STan} úw.r. for {vi-ústan} , ^ q.v. _
.{viSTambh}1{vi-STambh} (û {stambh}) , úP. {-STabhnoti} , or {ønAti}
(úimpf. {vy-aSTabhnot} or {ønAt} úpf. {vitaSTambha} îPa1n2. 8-3 , 63
&c.
.; úind. p. {-STabhya} or {-STambhitVA} , ÷to fix asunder , hold or
keep apart , prop , fix , fasten , support îRV. îAV. îBr.
.; ÷to strengthen , encourage îMBh. îBhP.
.; ÷to settle , ascertain îMBh. xii , 5429
.; ÷to make stiff or rigid îMBh. îR. îMa1rkP.
.; ÷to stop , check , restrain , suppress , Bhp.
.; ÷to press close against (the mouth) îYa1jn5.
.; ÷to plant (the feet) firmly îHit.
.; ÷to lean on or against (úacc.) îMBh. îR. îBhat2t2.
.; ÷to stiffen , úi.e. fill through and through , pervade , permeate
îMBh. îR.
.; ÷to stuff (intr.) , swell , remain undigested (in the stomach)
îSus3r.: Caus. {-STham-bhayati} , {øte} (úaor. {vy-atastambhat}
îPa1n2. 8-3 , 116) , to cause to stop , check , arrest , obstruct îMBh.
îR. &c.
.; ÷to cause or produce (illness) by obstruction îCat.
.; ÷to paralyse îMW. _
.{viSTap}2{vi-STa4p} úf. top , summit , surface , highest part , height
(esp. of heaven) îRV. îVS. îPan5cavBr. îA1s3vS3r.
.{viSTapa}3{vi-óSTA4pa} ún. (rarely m.) úid. îRV. îVS. îBr. (with
{RSabhasya} , `` a hump '' îS3Br.
.; {øpe} úind. in heaven îA1past.)
.; forking or bifurcation (of an Udumbara branch) îVS. îSch.
.; a world îMn. îMBh. &c.
.; {-traya} ún. the three worlds (cf. {loka-trø}) îRagh.
.; {-hArin} úmf. world-ravishing îBhartr2. _

.; {viSTabdha}2{vi4-STabdha} úmf. firmly set or bound îS3Br. îMn. îMBh.
.; rigid , stiff îMBh. îHariv. îSus3r.
.; checked , stopped , restrained , arrested , obstructed , paralysed
îMBh. îR. îSus3r.
.; propped , supported îMBh. îSus3r.
.; filled , stuffed îPan5cavBr.
.; undigested îSus3r.
.; {-gAtra} úmf. with rigid limbs îHariv.
.; {-caraNa} úmf. with rñrigid feet îMBh.
.; {-tA} úf. firmness , confidence îMW.
.; {ødhA7kSa} úmf. with rñrigid eyes îSus3r.
.; {ødhA7jIrNa} ún. indigestion arising from obstruction îib.
.{viSTabdhi}3{vi4-óSTabdhi} úf. fixing firmly , propping , supporting
îAnup. _
.{viSTabha}2{vi-STabha} úm. `` fixed or planted firmly '' , the world
îW.
.; {viSTabhita}3{vi-óSTabhita} ({vi4-}) , úmf. fixed firmly , well
founded îAV. _
.; {viSTambha}2{vi-STambha4} úm. fixing , planting firmly ({pada-vø})
îKir.
.; prop , support îRV. îAV. îMBh. îS3am2k.
.; `` supporters '' , N. of úpartic. syllables inserted in sacred texts
îPan5cavBr.
.; checking , stopping , restraint , impediment , suppression îKa1m.
îBhP.
.; endurance , resistance îMBh.
.; obstruction of the urine or feces , ischury , constipation îSus3r.
.; a úpartic. disease of the fetus îS3a1rn3gS.
.; paralysis , loss of motion îW.
.; {-kara} úmf. stopping , restraining , obstructing îSus3r.
.; {viSTambhana}3{vi-óSTambhana} úmf({I})n. propping , supporting îVS.
.; ún. checking , restraining , suppressing îMaitrUp.
.; {viSTambhayiSu}3{vi-óSTambhayiSu} úmf. wishing to stop or cause to
stand still (a fleeing army) îMBh. vii , 1746 (úB. {saMstambhayiSu}).
[999,1]
.; {viSTambhita}3{vi-óSTambhita} úmf. fixed firmly &c.
.; entirely filled or covered with (úinstr.) îHariv.
.; {viSTambhin}3{vi-óSTambhin} úmf. supporting (úlit. and úfig.) îHcat.
.; checking , stopping , obstructing îSus3r.
.; chilling îW.
.; making motionless îib. _
.; {viSTara}1{vi-STara} úm. (û {stR}) anything spread out , a handful of
rushes or grass for sitting on (esp. the seat of the presiding Bra1hman
at a sacrifice) îGr2S3rS. îMBh.
.; a seat made of 25 shoots of Kus3a grass tied up in a sheaf îW.
.; a tree îL.

.; N. of a divine being reckoned among the Vis3ve Deva1h2 iHariv.
.; úm. ún. any seat or couch , chair , stool &c. iMBh. iKa1v. &c.
.; úmfn. = {vi-stara} , extensive , wide (?) , - úcomp.
.; {-bhAj} úmfn. occupying a seat , seated iRagh.
.; {-zrava} úm. = next iHcat.
.; {-zravas} úm. `` broad-eared "" or `` far-famed "" , N. of Vishn2u-Kr2ishn2a iMBh. iHariv. iS3is3.
.; of S3iva iS3ivag.
.; {-stha} úmfn. sitting on a seat , reclining on a bed (of leaves &c.) iW.
.; {ørA7zva} úm. N. of a son of Pr2ithu iHariv.
.; {øro7ttara} úmfn. covered with Kus3a grass iMW. _
.; {viSTArA}2{vi-STArA4} úm. a layer of grass (?) iRV. v , 52 , 10 (others `` the far spread host , scil. of the Maruts "")
.; a kind of metre (cf. next and iPa1n2. 3-3 , 34 ; viii , 3 , 94)
.; {-paGkti} ({øTArA4-}) , úf. a úpartic. form of Pan3kti metre (consisting of 8 x 12 x 12 x 8 syllables) iVS. iRPra1t.
.; {-bRhatI} úf. a species of Br2ihati1 (8 x 10 x 10 x 8 syllables) iRPra1t.
.; {viSTARin}3{vi-óSTARin} úmfn. (prob.) spread , extended (applied to a úpartic. oblation) iAV. _
.; {viSTir}2{vi-STi4r} úf. expansion (opp. to {saM-stir}) iRV. _
.; {viSTi}1{viSTi}2 úf. (for 1. - p. 996 , col. 2) = {vRSTi} , rain iL. _
.; {viSTu}1{vi-STu} (ú {stu}) , úP. {-STauti} , or {-STavIti} (úimpf. {vy-astaut} or {vy-aSTaut} iPa1n2. 8-3 , 70) , to praise very much , extol with praises iMBh. _
.; {viSTuta}2{vi4-STuta} úmfn. praised highly , extolled iTBr. _
.; {viSTuti}2{vi4-STuti} úf. a variety of arrangement for reciting the verses of the Tri-vr2it Stoma (3 such varieties are enumerated , viz. {udyatI} , {parivartinI} , and {kulAyinI}) iBr. iLa1t2y.
.; úpl. N. of a treatise on Vedic ritual. _
.; {viSTubh}1{vi-STubh} (ú {stubh}) , úA1. {-STobhate} (úaor. {vy-aSTobhiSTa}) iVop. _
.; {viSThala}1{vi-SThala} - p. 953 , col. 1. _
.; {viSThA}1{vi-SThA}2 (ú {sthA})
.; for 1. {viSThA} , - p. 996 , col. 2) , úA1. {-tiSThate} (cf. iPa1n2. 1-3 , 22
.; Ved. and ep. also úP.) , ÷to stand or go apart , be spread or diffused or scattered over or through (úacc. or {adhi} with úloc.) iRV. iVS. iAV.
.; ÷to be removed or separated from (úinstr.) iTS. iAV.
.; ÷to stand , be stationary stand still , remain firm , abide , dwell , stop iRV. &c. &c.
.; ÷to keep ground , not to budge iR.
.; ÷to be present or near iMBh.
.; ÷to be engaged in (úloc.) iHariv.: Caus. (only úaor. {-tiSThipaH})

to spread , expand iRV. i , 56 , 5. _
.; {viSThA}2{vi-SThA4}3 úf. place , position , station , form , kind iRV. iAV. iTBr. iS3rS.
.; a rope (?) iDivyA7v.
.; {-vrAji4n} úmfn. remaining in one place , stationary iS3Br. _
.; {viSThita}2{vi4-SThita} úmfn. standing apart iRV.
.; scattered , spread , diffused iib. iTBr. iAV.
.; standing , fixed , stationary (opp. to {jagat}) iRV. iAV.
.; standing or being on or in (úloc. or úcomp.) iMBh. iR. &c.
.; being present or near iR. iHariv. _
.; {viSNa}1{viSNa} (údat. {viSNaya} = {viSNave}) iPan5car. (wrong form used by uneducated persons). _
.; {viSNapU}1{viSNapU4} úm. N. of a son of Vis3vaka iRV. _
.; {viSNu}1{vi4SNu} úm. (prob. fr. ú {viS} , `` All-pervader "" or `` Worker "") N. of one of the principal Hindu1 deities (in the later mythology regarded as `` the preserver "" , and with Brahma1 `` the creator "" and S3iva `` the destroyer "" , constituting the well-known Tri-mu1rti or triad
.; although Vishn2u comes second in the triad he is identified with the supreme deity by his worshippers
.; in the Vedic period , however , he is not placed in the foremost rank , although he is frequently invoked with other gods [esp. with Indra whom he assists in killing Vr2itra and with whom he drinks the Soma juice
.; cf. his later names Indra7nuja and Upe7ndra]
.; as distinguished from the other Vedic deities , he is a personification of the light and of the sun , esp. in his striding over the heavens , which he is said to do in three paces [see {tri-vikrama} and cf. {bali} , {vAmana}] , explained as denoting the threefold manifestations of light in the form of fire , lightning , and the sun , or as designating the three daily stations of the sun in his rising , culminating , and setting [999,2]
.; Vishn2u does not appear to have been included at first among the A1dityas [q.v.] , although in later times he is accorded the foremost place among them
.; in the Bra1hman2as he is identified with sacrifice , and in one described as a dwarf
.; in the Maha1-bha1rata and Ra1mayan2a he rises to the supremacy which in some places he now enjoys as the most popular deity of modern Hindu1 worship
.; the great rivalry between him and S3iva [cf. {vaiSNava} and {zaiva}] is not fully developed till the period of the Pura1n2as: the distinguishing feature in the character of the Post-vedic Vishn2u is his condescending to become incarnate in a portion of his essence on ten principal occasions , to deliver mankind from certain great dangers [cf. {avatAra} and iIW. 327]

.; some of the Pura1n2as make 22 incarnations , or even 24 , instead of 10

.; the Vaishn2avas regard Vishn2u as the supreme being , and often identify him with Na1ra1yan2a , the personified Purusha or primeval living spirit [described as moving on the waters , reclining on S3esha , the serpent of infinity , while the god Brahma1 emerges from a lotus growing from his navel

.; cf. Manu i , 10]

.; the wives of Vishn2u are Aditi and Sini1va1li1 , later Lakshmi1 or S3ri1 and even Sarasvat1

.; his son is Ka1ma-deva , god of love , and his paradise is called Vaikun2t2ha

.; he is usually represented with a peculiar mark on his breast called S3ri1-vatsa , and as holding a {zaGkha} , or conch-shell called Pa1n5cajanya , a {cakra} or quoit-like missile-weapon called Su-dars3ana , a {gadA} or club called Kaumodaki1 and a {padma} or lotus

.; he has also a bow called S3a1rn3ga , and a sword called Nandaka

.; his {vAhana} or vehicle is Garud2a , ~q.v.

.; he has a jewel on his wrist called Syamantaka , another on his breast

called Kaustubha , and the river Ganges is said to issue from his foot

.; the demons slain by him in his character of `` preserver from evil ``

, or by Kr2ishn2a as identified with him , are Madhu , Dhenuka , Ca1n2u1ra , Yamala , and Arjuna [see {yamalaA7rjuna}] , Ka1la-nemi , Haya-gri1va , S3akat2a , Arisht2a , Kait2abha , Kan6sa , Kes3in , Mura , S3a1lva , Mainda , Dvi-vida , Ra1hu , Hiran2ya-kas3ipu , Ba1n2a , Ka1liya , Naraka , Bali

.; he is worshipped under a thousand names , which are all enumerated in iMBh. xiii , 6950-7056

.; he is sometimes regarded as the divinity of the lunar mansion called S3ravan2a iRV. &c. &c. (cf. iRTL. 44 iIW. 324)

.; N. of the month Caitra iVarBr2S.

.; (with {prAjApatya}) of the author of iRV. x , 84

.; of a son of Manu Sa1varn2a and Bhautya iMa1rkP.

.; of the writer of a law-book iYa1jn5.

.; of the father of the 11th Arhat of the present Avasarpin2i iL.

.; (also with {gaNaka} , {kavi} , {daivajJa} , {paNDita} , {bhaTTa}

, {mizra} , {yatI7ndra} , {vAjapeyin} , {zAstrin} &c.) of various

authors and others iInscr. iCat.

.; = {agni} iL.

.; = {vasu-devatA} iL.

.; = {zuddha} iL.

.; úf. N. of the mother of the 11th Arhat of the present Avasarpin2i iL.

.; ún. úpl. (in a formula) iA1pS3r.

.; ({viSNor} with {apamarNam} , {Ajya-doham} , {vratam}

.; [{oH}] {sAma} , {svarIyaH} , N. of Sa1mans

.; with {SoDaza-nAma-stotram} , {anusmRtiH} ,

{aSTAviMzati-nAma-stotram} , and {mahA-stutiH} , N. of úwks.)

.{viSNuRkSa}3{vi4SNu--RkSa} ún. the lunar mansion S3ravan2a (presided over by Vishn2u) iTithya1d.

.{viSNukanda}3{vi4SNu--kanda} úm. a species of bulbous plant iL.

.{viSNukaraNa}3{vi4SNu--karaNa} ún.

.{viSNukavaca}3{vi4SNu--kavaca} ún. N. of úwks.

.{viSNukAJcI}3{vi4SNu--kAJcI} úf. N. of a town iCat.

.{viSNukAntI}3{vi4SNu--kAntI} úf. orð N. of a Ti1rtha iib.

.{viSNukAntI1rtha}3{vi4SNu--kAnó1I-1rtha} ún. N. of a Ti1rtha iib.

.{viSNukutUhala}3{vi4SNu--kutUhala} ún.

.{viSNukozala}3{vi4SNu--kozala} N. of úwks.

.{viSNukrama}3{vi4SNu--krama4} úm. the step of Vishn2u iMW.

.; úpl. N. of the three steps to be taken by the sacrificer between the Vedi and the A1havani1ya iTS. iS3Br. iGr2S. iS3rS.

.{viSNukramIya}3{vi4SNu--kramI4ya} úmfn. relating to the prec. iS3Br.

.{viSNukrAnta}3{vi4SNu--krAnta} úmf({A})n. bestridden by Vishn2u iTA1r.

.; úm. a kind of measure iSam2gi1t.

.; ({A}) , úf. N. of various plants (úaccord. to iL. Clitoria Ternatea

.; Evolvulus Alsinoide

.; a kind of dark S3an3kha-pushpi1) iPan5car. iS3a1rn3gS. &c.

.{viSNukrAnti}3{vi4SNu--krAnti} úf. Evolvulus Alsinoide iL.

.{viSNukSetra}3{vi4SNu--kSetra} ún. N. of a sacred district iL.

.{viSNugaGgA}3{vi4SNu--gaGgA} úf. N. of a river iL.

.{viSNugAthA}3{vi4SNu--gAthA} úf. úpl. a song in honour of Vishn2u iBhP.

.{viSNugAyatrI}3{vi4SNu--gAyatrI} úf. N. of a Ga1yatri1 celebrating VñVishn2u iHcat.

.{viSNugupta}3{vi4SNu--gupta} úm. `` hidden by VñVishn2u `` , N. of the Muni Va1tsya1yana iMW.

.; of the saint Kaun2d2inya (said to have been concealed by Vishn2u when pursued by S3iva , whom he had incensed) iL.

.; of the minister and sage Ca1n2akya iKa1m. iVarBr2S. &c.

.; of a follower of S3am2kara7ca1rya iCat.

.; of an astronomer iCat.

.; of a Buddhist iKatha1s.

.; a species of bulbous plant iL.

.; {-siddhA7nta} úm. N. of úwk.

.{viSNuguptaka}3{vi4SNu--guptaka} ún. a kind of radish iL.

.{viSNugUDha}3{vi4SNu--gUDha} úm. N. of úwk.

.; {-svAmin} úm. N. of an author iCat.

.; {øDhA7rtha} úm. N. of úwk.

.{viSNugRha}3{vi4SNu--gRha} ún. `` Vishn2u's abode `` , N. of Ta1mra-lipta iL.

.{viSNugopavarman}3{vi4SNu--gopa-varman} úm. N. of a king iInscr.

.{viSNugola}3{vi4SNu--gola} úm. the equator iVi1rac.

.{viSNugranthi}3{vi4SNu--granthi} úm. a úpartic. joint of the body iCat.

[999,3]
 .{viSNucakra}3{vi4SNU--cakra} ún. Vishn2u's discus îR.
 .; a úpartic. mystical circle (formed from the lines in the hand) îVP.
 .{viSNucandra}3{vi4SNU--candra} ún. N. of various authors îVarBr2. îSch.
 îCat.
 .{viSNucitta}3{vi4SNU--citta} ún. N. of an author îCat.
 .; {øTya} ún. N. of úwk.
 .{viSNuja}3{vi4SNU--ja} úmf. born under Vishn2u (úie. in the first
 lustrum of Jupiter's cycle of 60 years) îVarBr2S.
 .; ún. N. of the 18th Kalpa or day of Brahma1 îL.
 .{viSNujAmala}3{vi4SNU--jAmala} ún. úw.r. for {-yAmala}.
 .{viSNujAmAtR}3{vi4SNU--jAmAtR} ún. (prob.) Vishn2u-Kr2ishn2a's
 brother-in-law ({kRSNa-svasR}).
 .{viSNutattva}3{vi4SNU--tattva} ún. VñVishn2u's real essence îSarvad.
 .; N. of úwk.
 .; {-nirNaya} ún. {-rahasya} ún. {øya-khaNDana} ún. {-saMhitA} , úf.
 N. of úwks.
 .{viSNutantra}3{vi4SNU--tantra} ún.
 .{viSNutarpaNa}3{vi4SNU--tarpaNa} ún.
 .{viSNutarpaNavidhi}3{vi4SNU--tarpaNa-vidhi} ún. {-tAtparya-nirNaya}
 ún. N. of úwks.
 .{viSNutithi}3{vi4SNU--tithi} úmf. N. of the 11th and 12th lunar day of
 each fortnight îInscr.
 .{viSNutIrtha}3{vi4SNU--tIrtha} ún. N. of an author îCat.
 .; ún. N. of a Ti1rtha îib.
 .{viSNutIrthIyavyAkhyAna}3{vi4SNU--tIrthIya-vyAkhyAna} ún. N. of úwk.
 .{viSNutulyaparAkrama}3{vi4SNU--tulya-parAkrama} úmf. having prowess
 equal to that of VñVishn2u îMW.
 .{viSNutaila}3{vi4SNU--taila} ún. a kind of oil îBrahmaP.
 .{viSNutoSiNI}3{vi4SNU--toSiNI} úf.
 .{viSNutrizatI}3{vi4SNU--trizatI} úf. N. of úwks.
 .{viSNutva}3{vi4SNU--tva} ún. VñVishn2u's nature îR. îNr2isUp. &c.
 .{viSNudatta}3{vi4SNU--datta} úmf. given by VñVishn2u îBhP.
 .; ún. N. of PariIkshít îib.
 .; of various men îKatha1s. îSa1h. îCat.
 .; {øA7gni-hotrin} ún. N. of an author îCat.
 .{viSNudattaka}3{vi4SNU--dattaka} ún. N. of a scribe îMW.
 .{viSNudAsa}3{vi4SNU--dAsa} ún. ` " Vishn2u's slave " , N. of a king
 îCat.
 .; of another man îib.
 .{viSNudeva}3{vi4SNU--deva} ún. N. of an author îib.
 .; {øvA7rAdhya} ún. N. of a man îib.
 .{viSNudevatya}3{vi4SNU--devatya} úmf. having VñVishn2u for a deity
 îShad2vBr.
 .{viSNudaivata}3{vi4SNU--daiyata} úmf. = {-devatya} îL.
 .{viSNudaivatya}3{vi4SNU--daiyatya} úmf. úid. îib.

.; {(A)} , úf. = {-tithi} îib.
 .{viSNudvAdazanAmastotra}3{vi4SNU--dvAdaza-nAma-stotra} ún. N. of a ch.
 of the A1ran2ya-parvan (` q.v.)
 .{viSNudviS}3{vi4SNU--dviS} ún. foe of VñVishn2u (nine in number ,
 úaccord. to Jainas) îL.
 .{viSNudvIpa}3{vi4SNU--dvIpa} ún. N. of an island îW.
 .{viSNudharma}3{vi4SNU--dharma} ún. a kind of S3riddha îMW.
 .; N. of various wks.
 .; {-mImAMsA} úf. {ømo7ttara} ún. N. of úwks.
 .{viSNudharman}3{vi4SNU--dharman} ún. N. of a son of Garud2a îMBh.
 .{viSNudhArA}3{vi4SNU--dhArA} úf. N. of a Ti1rtha îCat.
 .{viSNudhyAnastotrAdi}3{vi4SNU--dhyAna-stotrA7di} N. of úwk.
 .{viSNunadI}3{vi4SNU--nadI} úf. N. of a river îCat.
 .{viSNunAmamAhAtmyasaMgraha}3{vi4SNU--nAma-mAhAtmya-saMgraha} ún.
 .{viSNunAmamAhAtmaratnastotra}3{vi4SNU--nAma-mAhAtóma-ratna-stotra} ún.
 .{viSNunIrAjana}3{vi4SNU--nIrAjana} ún. N. of úwks.
 .{viSNunyaGga}3{vi4SNU--nyaGga} úmf. containing incidental mention of
 Vishn2u îAitBr. îS3a1n3khS3r.
 .{viSNupaJcaka}3{vi4SNU--paJcaka} ún.
 .{viSNupaJcakavratkatha}3{vi4SNU--paJcaókvata-katha} úf. N. of úwks.
 .{viSNupaJjara}3{vi4SNU--paJjara} ún. a kind of mystical prayer or charm
 for securing VñVishn2u's favour îMW.
 .; N. of úwk.
 .; {-yantra-vidhi} ún. {-stotra} ún. N. of úwks.
 .{viSNupati}3{vi4SNU--pati} ún. N. of an author îCat.
 .{viSNupatnI}3{vi4SNU--patnI} ({vi4SNU-}) , úf. ` " VñVishn2u's wife " ,
 N. of Aditi îVS. îTS. îTBr. îA1s3vS3r.
 .{viSNupada}3{vi4SNU--pada} ún. ` " station or footmark of VñVishn2u " ,
 the zenith îNir. îBhP.
 .; the sky îMBh. îRagh. &c.
 .; the mark of VñVishn2u's foot worshipped at Gaya1 îRTL. 309
 .; N. of a sacred hill (also called {øda-giri} , m.) îMBh. îHariv. &c.
 .; a lotus îL.
 .; ún. ún. the sea of milk îL.
 .; {(I)} , úf. the sun's passage (into the zodiacal signs of Taurus ,
 Leo , Scorpio and Aquarius) îTithya1d.
 .; N. of the Ganges (as issuing from VñVishn2u's foot) îMBh. îHariv. îR.
 &c.
 .; of the town Dva1rika1 îL.
 .; {-tIrtha} ún. the sacred place called Gaya1 (= {viSNU-pada}) îCat.
 .; {-zrAddha} ún. N. of a úpartic. S3ra1ddha (performed in the temple
 containing Vishn2u's footprint) îRTL. 312
 .; {ødI-cakra} ún. a úpartic. astrological circle or diagram îMW.
 .; {ødy-utpatti} úf. N. of ch. in the Padma-Pura1n2a.
 .{viSNupaddhati}3{vi4SNU--paddhati} úf. N. of úwk.
 .{viSNuparAyaNa}3{vi4SNU--parA7yaNa} ún. N. of an author of mystical

prayers (with Ta1ntrikas) îCat.
 .{viSNuparNika}3{vi4SNu--parNika} úf. Hedysarum Lagopodioides îL.
 .{viSNupAdArikezAntastuti}3{vi4SNu--pAdA7di-kezA7nta-stuti} úf. N. of sev. wks.
 .{viSNuputra}3{vi4SNu--putra} úm. N. of a man îCat.
 .{viSNupur}3{vi4SNu--pur} úf. N. of a city îL.
 .{viSNupura}3{vi4SNu--pura} ún. VñVishn2u's city îVop.
 .; N. of a cñcity (= {-pur}) îL.
 .; ({I}), úf. N. of a cñcity îMW.
 .; of a mountain in the Hima7laya îL.
 .; ({I}), úm. N. of a scholar îCat.
 .{viSNupurANa}3{vi4SNu--purANa} orđ ún. N. of one of the most celebrated of the 18 Pura1n2as (it conforms more than any other to the definition {paJca-lakSaNa} [q.v.]
 .{viSNupurANaka}3{vi4SNu--purAóNaka} ún. N. of one of the most celebrated of the 18 Pura1n2as (it conforms more than any other to the definition {paJca-lakSaNa} [q.v.]
 .; and consists of 6 books , the 1st treating of the creation of the universe from Prakr2iti , and the peopling of the world by the Praja1-patis
 .; the 2nd giving a list of kings with many curious geographical and astronomical details
 .; the 3rd treating of the Vedas and caste
 .; the 4th continuing the chronicle of dynasties
 .; the 5th giving the life of Kr2ishn2a
 .; the 6th describing the dissolution of the world) îIW. 517.
 .{viSNupUjana}3{vi4SNu--pUjana} ún. ``" worship of VñVishn2u "" , N. of úwk.
 .{viSNupUjA}3{vi4SNu--pUjA} úf. N. of úwk.
 .; {-krama} úm. {-dIpika} úf. {-paddhati} úf. {-mantra} úm. {-vidhAna} ún. {-vidhi} úm. N. of úwks.
 .{viSNupratimAsamprokSaNavidhi}3{vi4SNu--pratimA-sampro7kSaNa-vidhi} úm.
 .{viSNupratiSThA}3{vi4SNu--pratiSThA} úf.
 .{viSNupratiSThApaddhati}3{vi4SNu--pratiSóThA-paddhati} úf. N. of úwks.
 .{viSNupriya}3{vi4SNu--priya} úf. basil îDhanv.
 .{viSNuprIti}3{vi4SNu--prIti} úf. land granted rent-free to Bra1hman for the worship of VñVishn2u îMW.
 .; {-vAda} úm. N. of úwk.
 .{viSNubrahmamahezvaradAnaprayoga}3{vi4SNu--brahma-mahe7zvara-dAna-prayoga} úm. N. of úwk.
 .{viSNubha}3{vi4SNu--bha} ún. = {-RkSa} îVP.
 .{viSNubhakta}3{vi4SNu--bhakta} úm. a worshipper of VñVishn2u îRa1matUp.
 .; {-lakSaNa} ún. N. of a part of the Maha1-bha1rata.
 .{viSNubhakti}3{vi4SNu--bhakti} úf. the worship of VñVishn2u (personified as a Yogini1) îPrab. [1000,1]
 .; {-kalpa-lata} úf. {-candro7daya} úm. {-prabandha} úm. {-mAhAtmya}

ún. {-rahasya} ún. {-lata} úf. {-stuti} úf. N. of úwks.
 .{viSNubhagavatapurANa}3{vi4SNu--bhagavata-purANa} ún. N. of úwk.
 .{viSNubhujamga}3{vi4SNu--bhujam-ga}
 .{viSNubhujamgastotra}3{vi4SNu--bhujam-ógastotra} ún.
 .{viSNubhujamgI}3{vi4SNu--bhujam-ógI} úf. N. of Stotras.
 .{viSNumat}3{vi4SNu--mat} úmfn. containing the word ``" Vishn2u "" îPan5cavBr.
 .; ({atI}) úf. N. of a princess îKatha1s.
 .{viSNumantra}3{vi4SNu--mantra} úm. a hymn addressed to VñVishn2u îCat.
 .; {-vidhAna7di} , {-vizeSa} úm. N. of úwks.
 .{viSNumandira}3{vi4SNu--mandira} ún. VñVishn2u's temple îCat.
 .; = {-griha} îMW.
 .{viSNumaya}3{vi4SNu--maya} úmf({I})n. emanating from VñVishn2u , belonging to VñVishn2u , having the nature of VñVishn2u &c. îMBh. îHariv. îR. îVP.
 .{viSNumahiman}3{vi4SNu--mahiman} úm. the glory or majesty of VñVishn2u îCat.
 .; N. of úwk.
 .; {øhimnaH@stava} úm. N. of a Stotra in praise of VñVishn2u.
 .{viSNumanasa}3{vi4SNu--manasa} ún. N. of a Stotra.
 .{viSNumaya}3{vi4SNu--maya} úf. ``" VñVishn2u's illusion "" , a form of Durga1 îKa1IP.
 .{viSNumAhAtmya}3{vi4SNu--mAhAtmya} ún.
 .{viSNumAhAtmyapaddhati}3{vi4SNu--mAhAtmóya-paddhati} úf. N. of úwks.
 .{viSNumitra}3{vi4SNu--mitra} úm. a common name (used like the Latin Caius) îKan2. îBhP.
 .; N. of a priest îCat.
 .; (with {kumAra}) N. of a Scholiast îRPra1t. , Introd.
 .{viSNumukha}3{vi4SNu--mukha} ({vi4SNu-}) , úmfn. úpl. having VñVishn2u as chief îTS. îMaitrS.
 .{viSNuyantraprakaraNa}3{vi4SNu--yantra-prakaraNa} ún. N. of úwk.
 .{viSNuyazas}3{vi4SNu--yazas} úm. N. of Kalkin or Kalki îMBh. îHariv.
 .; of the father of Kalkin îPur. îPan5car.
 .; of a teacher îCat.
 .{viSNuyaga}3{vi4SNu--yaga} úm.
 .{viSNuyagaprayoga}3{vi4SNu--yAóga-prayoga} úm.
 .{viSNuyamala}3{vi4SNu--yamala} orđ ún. porđ ún. porđ ún. N. of úwks.
 .{viSNuyamalatantra}3{vi4SNu--yamaóla-tantra} ún. orđ N. of úwks.
 .{viSNuyamila}3{vi4SNu--óyAmila} ún. N. of úwks.
 .{viSNuratha}3{vi4SNu--ratha} úm. ``" VñVishn2u's chariot "" , N. of Gaur2a (the bird and vehicle of Vishn2u) îCat.
 .{viSNurahasya}3{vi4SNu--rahasya} ún. N. of various wks.
 .{viSNuraja}3{vi4SNu--raja} úm. N. of a king îBuddh.
 .{viSNurata}3{vi4SNu--rata} úm. ``" Vishn2u-given "" , N. of Pari1kshit îBhP. (cf. {-datta}).
 .{viSNurama}3{vi4SNu--rama}

.{viSNurAmasiddhAntavAgIza}3{vi4SNU--rAma-siddhA7nta-vAg-Iza} úm. N. of authors iCat.
 .{viSNulahaRl}3{vi4SNU--lahaRl} úf. N. of úwk.
 .{viSNuliGgI}3{vi4SNU--liGgI} úf. a quail iL.
 .{viSNuloka}3{vi4SNU--loka} úm. VñVishn2u's world iRa1jat. iVP. iPan5car. (úaccord. to some = {brahma-lø} , or úaccord. to others , `` placed above it `` iMW.) -1.
 .{viSNuvat}3{vi4SNU--vat} ({vi4SNU-}) , úmfn. attended by VñVishn2u iRV.
 .; ún. (with {ahar}) a partic. 11th or 12th day iCat. -2.
 .{viSNuvat}3{vi4SNU--vat} úind. as with Vishn2u iA1pS3r.
 .{viSNuvarNanadhyAnAdi}3{vi4SNU--varNanadhyAnA7di} N. of úwk.
 .{viSNuvardhana}3{vi4SNU--vardhana} úm. N. of various kings (also {kali-viSNU-vaø} , {kubja-viSNUvaø}) iInscr.
 .{viSNuvarman}3{vi4SNU--varman} úm. N. of a king iib.
 .{viSNuvallabha}3{vi4SNU--vallaha} úmfn. beloved by VñVishn2u iW.
 .; ({A}) , úf. N. of Lakshmi1 iTantras.
 .; basil iL.
 .; = {agni-zikhA} (a kind of plant) iL.
 .; Echites Caryophyllata iW.
 .; Ocimum Sanctum iib.
 .; N. of úwk.
 .{viSNuVAhana}3{vi4SNU--vAhana} ún. (iSin6ha7s.) orð (iL.) `` VñVishn2u's vehicle `` , N. of Garud2a.
 .{viSNuVAhya}3{vi4SNU--vAhya} úm. (iL.) `` VñVishn2u's vehicle `` , N. of Garud2a.
 .{viSNuVigrahazaMsanastotra}3{vi4SNU--vighraha-zaMsana-stotra} ún.
 .{viSNuVijaya}3{vi4SNU--vijaya} úm. N. of úwks.
 .{viSNuVRddha}3{vi4SNU--vRddha} úm. N. of a man
 .; (úpl.) his descendants iA1s3vS3r. iInscr.
 .; {-sahasra-nAma-stotra} ún. N. of ch. of the Padma-pura1n2a.
 .{viSNuvratakalpa}3{vi4SNU--vrata-kalpa} úm. N. of úwk.
 .{viSNuzakti}3{vi4SNU--zakti} úf. `` VñVishn2u's energy `` , Lakshmi1 iRa1jat.
 .; úm. N. of a king iKatha1s.
 .{viSNuzatanAmastotra}3{vi4SNU--zata-nAma-stotra} ún. N. of a Stotra.
 .{viSNuzayanabodhadina}3{vi4SNU--zayana-bodha-dina} ún. (úifc.) the day of Vishn2u's lying down and of his awaking iS3a1n3khGr2. iSch.
 .{viSNuzarman}3{vi4SNU--zarman} úm. N. of various authors and other persons (esp. of the narrator of the Pan5ca-tantra and the Hito7pades3a) iW. 531
 .; {øma-dIkSita} , {øma-mizra} úm. N. of authors iCat.
 .{viSNuzilA}3{vi4SNU--zilA} úf. the sacred stone of VñVishn2u which contains an ammonite (= {zAla-grAma} , `q.v.) iL.
 .{viSNuzRGkhala}3{vi4SNU--zRGkhala} úm. a úpartic. astrological Yoga iL.
 .{viSNuzrAddha}3{vi4SNU--zrAddha} ún.

.{viSNuzrAddhapaddhati}3{vi4SNU--zrAdódha-paddhati} úf. N. of úwks.
 .{viSNuzruta}3{vi4SNU--zruta} úm. N. of a man iPa1n2. 6-2 , 148 iSch.
 .{viSNuSaTpadI}3{vi4SNU--SaTpadI} úf.
 .{viSNusaMhitA}3{vi4SNU--saMhitA} úf.
 .{viSNusamuccaya}3{vi4SNU--samuccaya} úm. N. of úwks.
 .{viSNusaras}3{vi4SNU--saras} (iCat.) orð (iMW.) , ún. N. of a Ti1rtha.
 .{viSNusarastIrtha}3{vi4SNU--saóras-tIrtha} (iMW.) , ún. N. of a Ti1rtha.
 .{viSNusarvajana}3{vi4SNU--sarvajana} úw.r. for next iCat.
 .{viSNusarvajJa}3{vi4SNU--sarva-jJa} úm. N. of a teacher (also {sarvajJa-viSNU}) iCat.
 .{viSNusahasranAman}3{vi4SNU--sahasranAman} ún. the thousand names of Vishn2u iCat.
 .; N. of a portion of the Anus3a1sana-parvan (ii , 6936-7078) of the Maha-bha1rata (also {øma-kathana} or {ømastotra} ún.) and of a ch. of the iPadmaP.
 .; {øma-bhASya} ún. N. of S3am2kara's iComm. on the thousand names of VñVishn2u.
 .{viSNusiMha}3{vi4SNU--siMha} úm. N. of a man iCat.
 .{viSNusiddhAnta}3{vi4SNU--siddhA7nta} úm.
 .{viSNusiddhAntaIIAvatI}3{vi4SNU--siddhA7nóta-IIIA-vatI} úf. N. of úwks.
 .{viSNusUkta}3{vi4SNU--sU7kta} ún. a hymn addressed to VñVishn2u iCat.
 .{viSNusUtra}3{vi4SNU--sUtra} ún. = {-smRti} .
 .{viSNustava}3{vi4SNU--stava} úm.
 .{viSNustavarAja}3{vi4SNU--staóva-rAja} úm.
 .{viSNustuti}3{vi4SNU--stuti} úf.
 .{viSNustotra}3{vi4SNU--stotra} ún.
 .{viSNusmRti}3{vi4SNU--smRti} úf.
 .{viSNusvarUpadhyAnAdivarNana}3{vi4SNU--sva-rUpa-dhyAnA7di-varNana} ún. N. of úwks.
 .{viSNusvAmin}3{vi4SNU--svAmin} úm. a temple or statue of VñVishn2u iRa1jat.
 .; N. of various men iKatha1s. iSarvad. &c. (esp. of a celebrated Vaishn2ava teacher , predecessor of Vallabha7ca1rya iRTL. 134).
 .{viSNuhari}3{vi4SNU--hari} úm. N. of a poet iSadukt.
 .{viSNuhAradeva}3{vi4SNU--hAra-deva} úm. N. of a man iInscr.
 .{viSNuhitA}3{vi4SNU--hitA} úf. basil iL.
 .{viSNuhRdaya}3{vi4SNU--hRdaya} orð ún. N. of a Stotra.
 .{viSNuhRdayastotra}3{vi4SNU--hRdaóya-stotra} ún. N. of a Stotra.
 .{viSNUttara}3{viSNU7ttara} a grant of land rent-free for the worship of VñVishn2u iMW.
 .{viSNUtsava}3{viSNU7tsava} úm. a festival in honour of VñVishn2u iVop.
 .; a úpartic. day sacred to VñVishn2u iMW.
 .{viSNUpAdhyAya}3{viSNU7pA7dhyAya} úm. N. of a teacher iCat.
 .{viSNUvaruNa}3{viSNU-varuNa} úm. údu. Vishn2u and Varun2a iTBr. _
 .{viSNUya}2{viSNUya} úNom. úP. {øyati} , to act towards any one (úloc.)

as towards Vishn2u îVop. _
 .{viSNv}2{viSNv} in úcomp. before vowels for {viSNu}.
 .{viSNvaGgiras}3{viSNv--aGgiras} úm. N. of an author îCat.
 .{viSNvatikrama}3{viSNv--atikrama} úm. úpl. N. of úpartic. texts of the
 Taittiri1ya-sam2hita1 (iii , 5 , 3) îA1pS3r. [1000,2]
 .{viSNvanuSThita}3{viSNv--anuSThita} ({vi4SNv-} îMaitrS.) orð
 ({vi4SNv-} îTS.) , úmfn. attended by Vishn2u.
 .{viSNvanusthita}3{viSNv--anusthita} ({vi4SNv-} îTS.) , úmfn. attended
 by Vishn2u.
 .{viSNvavatAra}3{viSNv--avatAra} úm. a descent or incarnation of
 VñVishn2u îMW.
 .{viSNvaSTottarazatanAman}3{viSNv--aSTo7ttara-zata-nAman} ún.
 .{viSNvAdidevatApUjAprakAra}3{viSNv--Adi-devatA-pUjA-prakAra} úm.
 .{viSNvAvaraNapUjA}3{viSNv--AvaraNa-pUjA} úf. N. of úwks. _
 .{viSpanda}1{vi-Spanda} úm. (^ {vi-ûspand}
 .; prob. úw.r. for {vi-spanda}) throbbing , beating îW.
 .; a úpartic. dish (prepared from wheat-flour , Ghr2ita , and milk) îL.
 (prob. úw.r. for {vi-Syanda}). _
 .{viSpardhas}1{vi4-Spardhas} úmfn. (û {spardh}
 .; cf. {vi-ûspardh}) emulating , vying , envious îRV. (îSa1y. ` " free
 from emulation ") îVS.
 .; úm. N. of a R2ishi îBr.
 .; ún. N. of a Sa1man îib.
 .{viSpardhA}3{vi4-óSpardhA} úf. (cf. {vi-spardhA}) contest for
 superiority îVait. _
 .{viSpaz}1{vi-Spa4z} úm. (únom. {vi-Spa4T}
 .; fr. û {spaz}) one who spies , a spy îRV. i , 189 , 6. _
 .{viSpita}1{vi-Spita4} ún. (û {sphAy}?) straits , peril , difficulty
 îRV. _
 .{viSpuliGgaka}1{vi-SpuliGgaka4} úmfn. (cf. {viSphuli4nga} below)
 sparkling îRV. i , 191 , 12 (îSa1y. ` " a tongue of fire " or ` " a
 sparrow "). _
 .{viSpR}1{vi-SpR} (for {vi-ûspR}
 .; only aor úSubj. {-Sparat}) , ÷to tear asunder , separate îAV. _
 .{viSphar}1{vi-Sphar} {vi-SphAra} , ^ {vi-ûsphar}. _
 .{viSphAla}1{vi-SphAla} ^ {vi-ûsphal}. _
 .{viSphur}1{vi-Sphur} {vi-Sphul} , ^ {vi-ûsphur} and {vi-ûsphul}. _
 .{viSphuliGga}1{vi-Sphuli4Gga} (û {sphul}
 .; ^ {vi-ûsphul} and {vi-sphuliGga}) , a spark of fire îRV. îS3Br. &c.
 _
 .{viSphuliGgaka}2{vi-SphuliGgaka} úm. úid. îAV. Paris3. _
 .{viSya}1{viSya} ^ p. 996 , col. 2. _
 .{viSyand}1{vi-Syand} (for {vi-ûsyand} , ^ q.v.) , úA1. {-Syandate}
 (úaccord. to îPa1n2. 8-3 , 72 , {vi-syandate} is the only correct form
 when the reference is to living beings) , to overflow , flow out (of a
 vessel

.; pr. p. {vi-SyandamAna}) îVS. îBr. îS3rS.
 .; ÷to flow in streams or abundantly îHariv. îBhat2t2.
 .; ÷to dissolve , melt (intr.) îCar.
 .; ÷to cause to flow îMBh.: Caus. {-Syandayati} , to cause to overflow
 (in {a-viSyandayati}) îA1pS3r.
 .; ÷to pour out , sprinkle îS3Br. îKaus3.
 .; ÷to dissolve , melt (trans.) îCar. _
 .{viSyaNna}2{vi4-SyaNna} úmfn. overflowed , overflowing îTBr. _
 .{viSyanda}2{vi-Syanda} úm. (also written {vi-syanda} and {vi-spanda}
 , cf. also {vi-Spanda}) a drop îMBh. îR.
 .; flowing , trickling , issuing forth îW.
 .{viSyandaka}3{vi-óSyandaka} (or {øsyø}) , úm. or ún. (?) N. of a place
 îPan5car.
 .{viSyandana}3{vi-óSyandana} (or {øsyø}) , úm. a kind of sweetmeat
 îMadanav. (cf. {vi-Spanda})
 .; dripping liquid state îMBh. îSus3r.
 .; overflowing îA1pS3r. îSch.
 .; dissolving , melting (trans.) îCar.
 .{viSyandin}3{vi-óSyandin} (or {øsyø}) , úmfn. liquid îSus3r. _
 .{viSva}1{viSva} úmfn. injurious , hurtful , mischievous (= {hiMsra})
 îL. _
 .{viSvak}1{viSvak} {viSvaJc} &c. ^ p. 998. _
 .{viSvaJj}1{vi-SvaJj} (û {svaJj}) , úA1. {-Svajate} (úimpf.
 {vy-aSvajata} , or {vy-asvajata} îPa1n2. 8-3 , 70
 .; úpf. {vy-Sasvaje} or {vi-SasvaJe} îVop.) , ÷to embrace îR. _
 .{viSvan}1{vi-Svan} (for {vi-ûsvan} , ^ q.v.) , úP. {-SvaNati} (úimpf.
 {vy-aSvaNat}) , to make a sound in eating , smack the lips (in any
 other sense the dental {s} must be used , úaccord. to îPa1n2. 8-3 , 68
 &c.) îS3is3. xviii , 77.
 .{viSvaNa}3{vi-óSvaNa} ^ {nara-viSvaNa}.
 .{viSvaNana}3{vi-óSvaNana} ún. smacking the lips in eating îL.
 .{viSvANa}3{vi-óSvANa} úm. noisy eating. îL. (cf. {ava-SvANa}). _
 .{vis}1{vis} {visa} &c. ^ {bis} , {bisa}. _
 .{visaMyukta}1{vi-saM-yukta} úmfn. (û {yuj}) disjoined , detached or
 separated from , omitting , neglecting (úinstr.) îMn. ii , 80. _
 .{visaMyoga}2{vi-saMyoga} úm. liberation from worldly fetters îBuddh.
 .; disjunction , separation , omission îW. _
 .{visaMvad}1{vi-saM-ûvad} úP. {-vadati} , to break one's word or
 promise îMn. viii , 219
 .; ÷to fail in an agreement , contradict , raise objections îKatha1s.
 îKull.: Caus. , ^ {-saMvAdita}.
 .{visaMvAda}3{vi-ósaMvAda} úm. false assertion , breaking one's word ,
 disappointing îMBh.
 .; contradiction , disagreement with (úinstr. with or without {saha} ,
 úloc. , or úcomp.) îMBh. îKa1v. &c. [1000,3]
 .{visaMvAdaka}3{vi-ósaMvAdaka} úmfn. breaking one's word (in {a-visø})

îMBh.

.{visaMvAdana}3{vi-ósaMvAdana} ún. the breaking one's word or promise
îib. îJa1takam.
. {visaMvAdita}3{vi-ósaMvAdita} úmf. (fr. Caus.) disappointed ,
dissatisfied îR.
.; not generally proved , objectionable îS3ak. îMa1rkP.
. {visaMvAdin}3{vi-ósaMvAdin} úmf. breaking one's word , disappointing ,
deceiving (^ {ødi-tA})
.; contradicting , disagreeing îRagh. îRa1jat.
.; ({ødi}) {-tA} úf. the breaking one's word , breach of promise (in
{a-visø}) îKa1m.
.; contradiction , disagreement with (úinstr.) îSa1h. _
. {visaMzaya}1{vi-saMzaya} {vi-saMSThula} , {vi-saMsthita} &c. ^ p. 953
, col. 1. _
. {visaMsarpin}1{vi-saM-sarpin} ^ {tiryag-visø}. _
. {visaMhata}1{vi-saM-hata} úmf. (û {han}) disjoined , loosened îSus3r.
(úv.l. {øhita}). _
. {visaMcArin}1{vi-saM-cArin} úmf. (û {car}) moving hither and thither
îMBh. _
. {visaparya}1{vi-saparya} (^ {saparya}) , úP. {øyati} , to worship at
different places îRV. i , 70 , 10. _
. {visambharA}1{vi-sam-bharA} úf. (û {bhR}) the domestic lizard îL. _
. {visambhoga}1{vi-sam-bhoga} úm. (û3. {bhuj}) separation îHParis3. _
. {visammUDha}1{vi-sam-mUDha} úmf. (û {muh}) utterly bewildered îHariv.
_
. {visara}1{vi-sara} {vi-sAra} , ^ below. _
. {visarga}1{vi-sarga} {vi-sarjana} , ^ p. 1001. _
. {visalya}1{vi-salya} {vi-sAmagrI} , {vi-sArathi} &c. ^ p. 953 , col.
1. _
. {visic}1{visic} úm. a Jaina îBa1dar. îSch. _
. {visidh}1{vi-sidh} ú1. úP. {-sedhati} , to resort to (úacc.) îPa1n2.
8-3 , 113 îSch. _
. {visismApayiSu}1{vi-sismApayiSu} úmf. (fr. úDesid. of Caus. of
{vi-ûsmi}) wishing to astonish or surprise îMBh. _
. {visismApayiSu}1{vi-sismApayiSu} úmf. (fr. úDesid. of Caus. of
{vi-ûsmR}) wishing to make forget îHParis3. _
. {visukalpa}1{vi-sukalpa} {vi-sukRt} , {vi-sukha} , {vi-suta} ,
{vi-suhRd} &c. ^ p. 953 , col. 1. _
. {visUcana}1{vi-sUcana} ún. (û {sUc}) making known îMW.
. {visUcikA}3{vi-sUcikA}
. {visUcl}3{vi-sUcl} úw.r. for {vi-Sø}. _
. {visUtr}1{vi-ûsUtr} úP. {-sUtrayati} , to drive away , remove îVa1s.
îBa1lar.
.; ÷to throw into confusion îRa1jat.
. {visutra}3{vi-ósutra} úmf. confused , disordered , disconcerted
îRa1jat.

.; {-tA} úf. confusion , disorder îib.
.; confusion of the mind , perplexity îib.
. {visUtrana}3{vi-ósUtrana} driving away îVcar.
.; throwing into confusion or disorder îRa1jat. _
. {visUraNa}1{vi-sUraNa} ún. (û {sUr}) sorrow , distress îVikr.iv , 19
(^ the Pra1kr2it).
. {visUrita}3{vi-ósUrita} ún. úid. îL.
.; ({A}) , úf. fever îL. _
. {visUrya}1{vi-sUrya} ^ p. 953 , col. 1. _
. {visR}1{vi-ûsR} úP. {-sarati} , {-sisarti} (Ved. and ep. also úA1.
perf. {vi-sasre} îRV.) , to run or flow through îRV.
.; ÷to spread out in various directions , extend (intr.) îR. îS3is3.
.; (úA1.) ÷to open or unfold one's self (with {tanvA7m}) îRV. x , 71 ,
4
.; ÷to be separated , part from (úinstr.) îAV.
.; ÷to go forth in various directions , disperse îMBh.
.; ÷to come forth , issue from (úabl. or {-tas}) îib.
.; ÷to rush upon (úacc.) îMBh.: Caus. {-sArayati} , to send forth îR.
.; ÷to stretch forth , extend îMW. _
. {visara}2{vi-sara} úm. going forth or in various directions , spreading
, extension îL.
.; a multitude , quantity , plenty , abundance îKa1v. îKatha1s.
.; a úpartic. high number îBuddh.
.; bitterness îL.
.; úmf. bitter îL.
. {visaraNa}3{vi-ósaraNa} ún. the act of going forth or out
.; spreading (of a cutaneous eruption) îSus3r.
.; becoming loose or slackened or relaxed îib.
. {visarman}3{vi-ósarma4n} úm. flowing asunder , dissolving , melting
(úacc. with û {kR} , to dissolve) îRV. v , 42 , 9. _
. {visAra}2{vi-sAra4} úm. spreading , extension , diffusion îRV. îNalo7d.
.; a fish îL.
.; ún. a wood , timber îW.
.; ({I}) , úf. the region of the winds îib.
. {visArita}3{vi-ósArita} úmf. (fr. Caus.) made to go forth or spread ,
set on foot , occasioned , effected , performed îW. [1001,1]
.; {øtA7Gga} úmf. one who has an expanded or extended body îMW.
. {visArin}3{vi-ósArin} úmf. coming forth , issuing from (úcomp.) îRagh.
îS3is3.
.; walking about îPa1n2. 5-4 , 16 îSch.
.; stretching over or through , spreading , diffusing ({øri-tA} úf.)
îKa1v. îKatha1s. &c.
.; úm. a fish îW.
.; ({iNI}) , úf. Glycine Debilis îL. _
. {visRt}2{vi-sR4t} úf. the act of flowing asunder îRV. iv , 19 , 5.
. {visRta}3{vi-ósRta} úmf. îKir.

.; gone in various directions , dispersed îMBh.
.; come forth , issuing or proceeding from (úcomp.) îVarBr2S. îDas3.
.; stretched out , spread , extended îR.
.; sent forth , despatched îb.
.; fallen off or down îHariv.
.; projecting , prominent îHariv.
.; uttered îMW.
.; {-guNa} úmf. one who has the string (of a bow &c.) stretched out
îKir.
.; {-bhUSaNa} úmf. (a limb) from which the ornaments have fallen down
îHariv.
. {visRtvara}3{vi-ósRtvara} úmf({I})n. spreading about , becoming
diffused îKum. îS3is3.
.; gliding along , flowing îW.
. {visRmara}3{vi-ósRmara} úmf({A})n. spreading about îHcar.
.; flowing , gliding îW. _
. {visRj}1{vi-úsRj} úP. {-sRjati} (ep. also úA1.) , to send or pour
forth , let go or run or flow , discharge , emit , shoot , cast , hurl
(úlit. and úfig.
.; ` at " , úloc. , údat. , or úacc. with {prati}) îRV. &c. &c.
.; ÷to turn (the eye) upon (úloc.) îS3a1n3khS3r.
.; ÷to shed (tears) îR. îKa1lid. îDas3.
.; (úA1.) ÷to evacuate the bowels îPras3nUp.
.; ÷to utter (sounds or words) îBr. îMBh. &c.
.; ÷to set free , release (úA1. ` one's self ") from (úabl.) îChUp.
îHariv. &c.
.; ÷to send away , dismiss , repudiate , reject , throw or cast off îMn.
îMBh. &c.
.; ÷to despatch (a messenger) îR.
.; ÷to pass over , overlook îMa1rkP.
.; (in older language , úA1.) ÷to abandon , desert , give up , renounce
îMBh. îKa1v. &c.
.; ÷to open îTS.
.; (úA1.) ÷to stretch out , extend îS3Br.
.; ÷to spread about , diffuse îRV. îAV.
.; ÷to remove îTS.
.; ÷to remit , exempt from (úacc.) îRa1jat.
.; ÷to hand over , deliver , bestow , grant îMaitrS. &c. &c.
.; ÷to produce , create (esp. ` in detail ") îUp. îMn. îMBh. &c.:
Caus. {-sarjayati} , to discharge , emit , cast , hurl , throw (úlit.
and úfig.) îA1s3vGr2. îMBh. &c.
.; ÷to utter (a sound) îS3Br.
.; ÷to set free , release , let go , dismiss îMBh. îHariv. îKa1lid.
.; ÷to banish , exile îR.
.; ÷to send out , despatch îMn. îMBh. &c.
.; ÷to abandon , desert , relinquish , give up , renounce , avoid îMBh.

îR. &c.
.; ÷to spare , save îMBh.
.; ÷to commit , entrust îKa1lid.
.; ÷to lay aside , remove îVarBr2S.
.; ÷to divulge , publish (news) îRa1jat.
.; ÷to give away îMBh.
.; ÷to hand over , deliver , grant , bestow îMBh. îHariv. &c.
.; ÷to produce , create îBhP.
.; ÷to answer questions îDivyA7v. _
. {visarga}2{vi-sarga4} úm. sending forth , letting go , liberation ,
emission , discharge îGr2S3rS. îMBh. &c.
.; voiding , evacuation (of excrement) îS3Br. îMBh. îSus3r.
.; opening (of the closed hand) îKa1tyS3r.
.; getting rid of , sending away , dismissal , rejection îMn. îMBh. &c.
.; letting loose úi.e. driving out (cows
.; {go-visø})
.; final emancipation , exemption from worldly existence îBhP.
.; cessation , end îRV. îGr2S.
.; end of the annual course of the sun îCar.
.; destruction of the world îBhP.
.; giving , granting , bestowal îMn. îMBh. &c.
.; scattering , hurling , throwing , shooting , casting (also of
glances) îMBh. îRagh. îBhP.
.; producing , creating (esp. secondary creation or creation in detail
by Purusha
.; ` under {sarga}) îBhag. îBhP.
.; creation (in the concrete sense) , product , offspring îHariv. îBhP.
.; ` producer " , cause îBhP.
.; membrum virile îb.
.; the sun's southern course îL.
.; separation , parting îW. (cf. {-cumbana})
.; light , splendour îb.
.; N. of a symbol in grammar (= {vi-sarjanIya} , which is the older
term , ` below) îPa1n2. îSch. îS3rutab. îMBh. îBhP.
.; N. of S3iva îMBh. xiii , 1241
.; {-cumbana} ún. a parting kiss îRagh.
.; {-lupta} ún. elision of the Visarga îPrata1p.
. {visargika}3{vi-ósargika} ` {loka-visargika}.
. {visargin}3{vi-ósargin} úmf. granting , bestowing îMBh. (cf. also
{loka-visø}). _
. {visarjana}2{vi-sarjana} úm. úpl. N. of a family îBhP.
.; ({I}) , úf. ` evacuating " , N. of one of the 3 folds of skin at
the anus îSus3r.
.; ({vi-sa4rjana}) , ún. cessation , end îRV. îS3rS. îHariv.
.; relaxation (of the voice) îVS. îS3Br.
.; evacuation îRV.

.; abandoning , deserting , giving up îMBh. îRagh.
.; discharge , emission îMn. îRagh.
.; sending forth , dismissal îYa1jn5. îMBh. &c.
.; driving out (cows to pasture) îVa1s. , Introd.
.; throwing (the image of a deity into holy water , as the concluding rite of a festival) îCat.
.; setting (a bull) at liberty (on úpartic. occasions) îMW.
.; giving , bestowing îKa1v.
.; hurting , casting , shooting îR.
.; creating îRV.
.; product , creation îBhP.
.; answering a question îL. _
. {visarjanIya}2{vi-sarjanIya} úmfn. (fr. {vi-ûsRj}) to be sent forth or emitted &c. îW.
.; (fr. {vi-sarjana}) , - {vrata-visarjanIya}
.; úm. (cf. {vi-sarga} above) N. of a symbol in grammar (usually marked by two perpendicular dots [:] representing a hard and distinctly audible aspiration [1001,2]
.; it generally , but not always , occurs at the end of a word , often taking the place of final {s} and {r}
.; it is called VisarjanIya either from its liability to be `` rejected "" or from its being pronounced with a full `` emission "" of breath , or from its usually appearing at the `` end "" of a word or sentence
.; Pan2d2its in some parts of India seem to pronounce a vowel after it , úe.g. {naraH} like {naraha} , {agniH} like {agnihi}) îPra1t. îPa1n2. &c.
. {visarjayitavya}3{vi-ósarjayitavya} úmfn. (fr. Caus.) to be (or being) discharged (into the anus) îPras3nUp.
. {visarjayitR}3{vi-ósarjayitR} úmfn. giving up , renouncing îJa1takam. _
. {visarjikA}2{vi-sarjikA} (?) , úf. N. of the Treta1-yuga îL. _
. {visarjita}2{vi-sarjita} úmfn. (fr. Caus.) sent forth , emitted , dismissed , abandoned , left &c.
.; exposed (in a forest) îPan5cat.
. {visarjya}3{vi-ósarjya} úmfn. (fr. úid.) ÷to be dismissed or sent away îMBh. _
. {visRjya}2{vi-sRjya} úmfn. to be sent out or let go &c.
.; ÷to be (or being) produced or effected (as úsubst. = `` effect "") îBhP. _
. {visRSTa}2{vi4-sRSTa} úmfn. sent or poured forth , let go , allowed to flow or run , discharged , emitted , shed , cast , thrown , hurled îRV. &c. &c.
.; spat out îVP.
.; removed îTS.
.; turned , directed îMr2icch.
.; deprived or destitute of (úinstr.) îBhP.
.; spread , diffused îAV.

.; opened îVait.
.; (úifc.) bestowed on îMa1rkP.
.; produced , created , founded îR. îRagh.
.; ún. (in gram.) = {vi-sarjanIya} îKa1t.
.; {-dhena} ({vi4ø}) , úmfn. streaming or yielding milk îRV.
.; {-bhUmi} úmfn. one who has space or room given (to sit down &c.) îMW.
.; {-rAti} ({vi4-}) , úmfn. munificent in gifts îRV.
.; {-vat} úmfn. one who has sent out or despatched (messengers) îKatha1s.
.; {-vAc} úmfn. uttering words úi.e. breaking silence îA1s3vS3r.
.; {øtA7tman} úmfn. one who has cast off (úi.e. does not care for) his own self , unselfish îR.
. {visRSTi}3{vi4-ósRSTi} ({vi4-}) , úf. letting go , allowing to flow , discharge îKa1t2h.
.; emission (of semen) îL.
.; leaving , quitting îW.
.; giving , offering îib.
.; creation , production îRV. îS3Br. &c.
.; secondary creation or creation in detail îPur.
.; offspring îHariv. _
. {visRp}1{vi-ûsRp} úP. {-sarpati} (m.c. also úA1.
.; Ved. úinf. {-sR4pas}) , ÷to glide , move along or about , sneak , steal îVS. &c. &c.
.; ÷to fly about (as arrows) îMBh.
.; ÷to be scattered or dispersed îRV.
.; ÷to be spread or diffused over (úacc.) îVS. îMBh. &c.
.; ÷to spread , diffuse , divulge îBhP.: Caus. {-sarpayati} , to spread , extend îHariv. _
. {visarpa}2{vi-sarpa} úm. creeping along or about , spreading , diffusion îUttarar. îS3a1ntis3. (úv.1.)
.; a úpartic. disease (erysipelas or any similar spreading eruption) îSus3r.
.; (in dram.) an action which leads to an unhappy or undesired issue (úe.g. îVen2is. iii , 10) îSa1h.
.; {-khinnavigraha} úmfn. one whose body is moist with the exudation caused by the Visarpa disease îRa1jat.
.; {-ghna} ún. bees "" wax (prob. as removing that disease) îW.
.; {-cikitsA} úf. the cure of the above disease îMW.
. {visarpaNa}3{vi-ósarpaNa} úmfn. creeping along , spreading , increasing îCar.
.; ({I}) , úf. a species of plant îL.
.; ún. leaving one's place , shifting îMBh. îR.
.; spreading , diffusion , increase , growth îSus3r.
. {visarpi}3{vi-ósarpi} úm.
. {visarpikA}3{vi-ósarpikA} úf. the disease Visarpa îVarBr2S.

.{visarpin}3{vi-ósarpin} ({vi4-}), úmf. creeping or shooting forth ,
issuing from or against (úcomp.) îMBh. îKa1lid.
.; gliding or roaming or swimming or winding about îMBh. îR. &c.
.; spreading , increasing , growing îKa1v. îSus3r.
.; suffering from the disease Visarpa îHcat.
.; úm. the above disease îSus3r.
.; a kind of hell îTA1r.: ({I}), úf. Ptychotis Ajowan îL. _
.{visoDha}1{vi-soDha} {vi-soDhum} , ^ under {vi-Sah} , p. 997 , col.
1. _
.{visoma}1{vi-soma} ^ p. 953 , col. 1. _
.{viskanttR}1{vi-skanttR} {vi-skanna} , ^ p. 998 , col. 2. _
.{viskambh}1{vi-ûskambh} ^ {vi-Skambh}. _
.{viskumbhu}1{viskumbhu} ^ {vi-Skambha}. _
.{viskhal}1{vi-ûskhal} (only úpf. {-caskhale}), to stumble , trip
îS3is3. xv , 57.
.{viskhalita}3{vi-ósckhalita} úmf. stumbling , stopping , faltering (as
words) îKatha1s.
.; (úifc.) mistaken or blundering in îRagh.
.; gone astray îJa1takam. _
.{vista}1{vista} úm. (úifc. úf. {A}) a úpartic. weight of gold (= 80
Raktika1s or a Karsha of 16 Ma1shas , about half an ounce troy) ,
Pra4yas3c. _
.{vistan}1{vi-ûstan} úP. {-stanati} , to groan aloud , sound îBhat2t2.
îJa1takam. [1001,3] _
.{vistR}1{vi-ûstR} (or {stRR}) , úP. úA1. {-stRNoti} , {-stRNute}
.; {-stRNAti} , {-stRNite} (ep. also {-starati})
.; úind. p. {-stIrya} , or {-stRtya}) , ÷to spread out , scatter ,
strew (sacrificial grass) îR.
.; ÷to expand , extend (wings) îR.
.; ÷to spread abroad , diffuse , divulge îBhP.
.; ÷to enlarge or expatiate upon , speak diffusely about (úacc.) îMBh.
îKa1v. ({vi-stIrya} úind. copiously , at large)
.; (with {vacanam}) ÷to exchange words , converse with (úinstr.) îib.:
úPass. {-stIryate} or {-staryate} (úfut. {-stariSyate}) , to be
spread abroad or widely diffused îMn. îPan5cat. îBhP.
.; ÷to be explained îDivyA7v.: Caus. {-stAryati} , to spread , extend
, diffuse , display îMn. îMBh. &c. ({-stArya} , fully , copiously , at
length)
.; ÷to discuss in detail îKull.
.; ÷to expose (wares for sale) îDas3. _
.{vistara}2{vi-stara} úmf. extensive , long (as a story) îSa1h.
.; úm. (úifc. úf. {A})
.; cf. {vi-stAra} and îPa1n2. 3-3 , 31 îVa1m. v , 2 , 41) spreading ,
extension , expansion , prolixity , diffuseness îMBh. îKa1v. &c.
.; a multitude , number , quantity , assemblage , large company îMn. îR.
îVarBr2S. &c.

.; becoming large or great (met. applied to the heart) îDas3.
.; high degree , intensity , MBI. îHariv. îBhP.
.; (úpl.) great wealth or riches îMBh.
.; detail , particulars , full or detailed description , amplification
(also as direction to a narrator = {vistareNa@kAryam} , ^ give full
particulars ""
.; {eNa} or {At} úind. diffusely , at length , fully , in detail
.; {øI-ûkR} , ÷to spread , divulge , expand) îMBh. îR. &c.
.; (úifc.) an extensive treatise îCu1IUup.
.; affectionate solicitation îL.
.; a layer , bed , couch (= {vi-STara}) îL.
.; ({A}) , úf. a úpartic. S3akti îHcat.
.; {-tas} úind. diffusely , at length îKa1v. îPur. &c.
.; {-tA} úf. extension , spreading îR2itus.
.; {-bhIru} úmf. afraid of diffuseness îSarvad.
.; {-zaGkA} úf. fear of diffñdiffuseness îSa1h.
.; {-zas} úind. = {-tas} îMn. îMBh. &c.
.{vistarakeNa}3{vi-óstarakeNa} (or {østaratarakeNa}) , úind. very
diffusely , at full length îPat.
.{vistaraNI}3{vi-óstaraNI} úf. N. of a goddess îMa1rkP.
.{vistaraNIya}3{vi-óstaraNIya} úmf. to be spread or extended , capable
of being extended or expanded îMW. _
.{vistAra}2{vi-stAra} úm. (úifc. úf. {A})
.; cf. {vi-stara}) spreading , expansion , extent , width îMBh. îKa1v.
&c.
.; becoming large or great (met. said of the heart) îSa1h.
.; the breadth of a circle úi.e. its diameter îCol.
.; specification , detailed enumeration or description îYa1jn5. îSus3r.
({eNa} , diffusely , at length , prob. úw.r. for {vistareNa} îR. iii ,
4 , 4)
.; the branch of a tree with its new shoots îL.
.; a shrub îL.
.; the diameter of a circle îL.
.{vistAraNa}3{vi-óstAraNa} ún. (fr. Caus.) outstretching (of the feet)
îKa1v.
.{vistArika}3{vi-óstArika} úf. N. of a îComm. on the Ka1vya-praka1s3a.
.{vistArita}3{vi-óstArita} úmf. (fr. úid.) spread , extended îRagh.
.; fully stated , amplified îMW.
.{vistArin}3{vi-óstArin} úmf. extending , large , great , mighty
îHariv. îKa1v. îPur.
.; ({iNI}) , úf. (in music) a úpartic. S3ruti îSam2gi1t. _
.{vistIrNa}2{vi-stIrNa} úmf. strewn or covered or studded with (úinstr.
or úcomp.) îKa1v. îKatha1s.
.; spread out , expanded , broad , large , great , copious , numerous
îMBh. îKa1v. &c.
.; extensive , long (as a tale) îMBh.

.; far-sounding îR.
.; {-karNa} úmfn. `'" extending the ears "' and `"' broad-eared "'
(applied to an elephant) îBhartr2.
.; {-jAnu} úf. a bandy-legged girl (unfit for marriage) îL.
.; {-tA} úf. {-tva} ún. breadth , diffusion , vastness , largeness ,
amplitude îMBh. îKa1v. &c.
.; {-bheda} úm. N. of a Buddha îLalit.
.; {-lalATA} úf. `"' having a large forehead "' , N. of a Kim2-nari1
îKa1ran2d2.
.; {-vatI} úf. N. of a úpartic. world îBuddh. _
.; {vistRta}2{vi-stRta} úmfn. strewn or covered or furnished with (úcomp.)
îRa1jat. îBhP.
.; outstretched , expanded , opened wide îMBh. îKa1v. îBhP.
.; displayed , developed îBhartr2. îBhP.
.; extensive , broad , ample , wide îMBh. îR. &c.
.; far-sounding îHariv.
.; spread , diffused îL.
.; ((am)) , úind. fully , at length îS3atr. îBhP.
.; {vistRti}3{vi-óstRti} úf. extent , width , breadth îA1ryabh.
.; the diameter of a circle îCol.
.; spreading , expansion îW. _
.; {visthAna}1{vi-sthAna} ^ p. 953 , col. 1. _
.; {vispand}1{vi-úspand} úA1. {-spandate} , to quiver , throb , tremble ,
start îMBh. îHariv.
.; ÷to struggle , strive , exert one's self îJa1takam.
.; ÷to come forth , appear îib.
.; {vispanda}3{vi-óspanda} ^ {-vi-Spanda} and {-vi-Syanda}.
.; {vispandita}3{vi-óspandita} ^ {-a-vispandita}. _
.; {vispardh}1{vi-úspardh} úA1. {-spardhate} (úm. c. also úP.) , to
emulate , vie with (úacc.
.; úinstr. with or without {saha} , or {sA7rdham}) îMBh. îR.
îJa1takam. 2.
.; {vispardhA}3{vi-óspardhA} úf. (for 1. ^ p. 953 , col. 1) emulation ,
rivalry îMBh. (Cf. {-vi-Spardhas} and {ødhA} , p. 1000 , col. 2.) _
.; {vispaSTa}1{vi-spaSTa} úmfn. (û {spaz}
.; cf. {viSpa4z}) very clear or apparent , manifest , evident plain ,
intelligible ((am) úind. clearly &c.) îMn. îMBh. &c. [1002,1]
.; {-tA} úf. great clearness or perspicuity îSa1h.
.; {øTA7rtha} úmfn. having a very clear or obvious sense îMn. ii , 33.
_
.; {vispaSTI}2{vispaSTI} in úcomp. for {øSTa}.
.; {vispaSTIkaraNa}3{vispaSTI--karaNa} ún. the making clear or evident îL.
.; {vispaSTIkR}3{vispaSTI--ûkR} úP. {-karoti} , to make clear or evident
îSa1y. _
.; {vispR}1{vi-úspR} ^ {-vi-SpR} , p. 1000 , col. 2. _
.; {visphar}1{vi-úsphar} (cf. {vi-úsphur}) , Caus. {-spharayati} (úPass.

{øryate}) , to open wide (eyes) îMBh. îKa1v. &c.
.; ÷to draw , discharge (a bow) îMBh. _
.; {visphAra}2{vi-sphAra} úm. (also written {-vi-SphAra}) opening wide
îSa1h.
.; discharging a bow , the twang of a bow-string îMBh. îR.
.; trembling , agitation îW.
.; {visphAraka}3{vi-ósphAraka} úm. a kind of dangerous fever îBhpr. (also
{øsphuraka} and {øsphoraka}).
.; {visphAraNa}3{vi-ósphAraNa} ún. spreading (wings) îJa1takam.
.; {visphArita}3{vi-ósphArita} úmfn. opened wide , torn or rent asunder
îMBh. îKa1v. &c.
.; exhibited , manifested , displayed îS3is3. îJa1takam.
.; ún. drawing or discharging (a bow) îMBh. _
.; {visphal}1{vi-úsphal} ^ next. _
.; {visphAla}2{vi-sphAla} úm. (also written {-vi-SphAla} îPa1n2. îSch.)
îKa1s3. on îPa1n2. 6-1 , 47. _
.; {visphAy}1{vi-úsphAy} úA1. {-sphAyate} , to swell îSadukt. _
.; {visphlta}2{vi-sphlta} úmfn. abundant , plentiful îL. _
.; {visphuT}1{vi-úspHuT} úP. {-sphuTati} , {-sphoTati} (úfut.
{-sphuTiSyati}) , to burst open , be split or cleft or rent asunder îR.
îMa1rkP. _
.; {visphuTa}2{vi-sphuTa} úmfn. burst open , gaping ({øTI-kRta} úmfn. =
next) îSus3r.
.; {visphuTita}3{vi-óspHuTita} úmfn. opened , burst îMBh. _
.; {visphoTa}2{vi-sphoTa} úm. cracking , crashing îMBh.
.; a blister , boil îKa1v. îKatha1s. îSus3r.
.; úmfn. open îDivyA7v.
.; {visphoTaka}3{vi-óspHoTaka} úm. a blister , boil îSus3r.
.; a kind of leprosy îAgP. îS3a1rn3gS.
.; small-pox îW.
.; N. of a serpent-demon îL.
.; ((ikA)) , úf. a blister , boil îS3ak. îSch.
.; {visphoTana}3{vi-óspHoTana} ún. the appearance of blisters îKan2.
.; loud roaring îBhP. _
.; {visphur}1{vi-úsphur} (cf. {vi-úsphar}) , úP. {-sphurati} , or
{-Sphurati} (îPa1n2. 8-3 , 76) , to dart asunder (intr.) îRV. îS3Br.
.; ÷to quiver , tremble , writhe , struggle îMBh. îKa1v. &c.
.; ÷to vibrate , flash , glitter îib.
.; ÷to break forth , appear îSubh. îS3a1rn3gS. _
.; {visphura}2{vi-sphura} úmfn. opening the eyes wide îR.
.; {visphuraNa}3{vi-óspHuraNa} ún. quivering (of lightning) îHarav. (cf.
also {buddhi-visphuraNa}).
.; {visphurita}3{vi-óspHurita} úmfn. trembling , quivering , palpitating
({øtA7dhara} úmfn. having quivering lips îBhP.
.; {øtekSaNa} úmfn. having trembling eyes îR.)
.; flashing , glittering ({-zastra} úmfn. with glittering weapons

îUttarar.)
 .; swollen , enlarged îW.
 .; ún. = {øspHuraNa} îJa1takam.
 .{visphuritavya}3{vi-òsphuritavya} úmf. to be opened wide (as the eyes)
 îKa1ran2d2. _
 .{visphoraka}2{vi-sphoraka} ^ {vi-sphAraka}.
 .{visphorya}3{vi-òsphorya} úmf. (úfut. úp.p. of {vi-úsphur}) îPat. _
 .{visphurj}1{vi-sphurj} &c. ^ {vi-úsphUrx}. _
 .{visphul}1{vi-úsphul} úP. {-sphulati} , or {-Sphu-lati} (îPa1n2. 8-3
 , 76) , to wave or flicker to and fro , move hither and thither
 îBhat2t2.
 .{visphuliGga}3{vi-òsphuliGga} úm. (cf. {vi-SphuliGga}) a spark of fire
 îUp. îMBh. &c. ({øgl-úbhU} úP. {-bhavati} , to become a mere spark
 îInscr.)
 .; a sort of poison îL.
 .; ({A}) , úf. a spark (= m.) îHarav.
 .{visphuliGgaka}3{vi-òsphuliGgaka} úmf({ikA})n. sparkling , glittering
 îAgP. _
 .{visphUrx}1{vi-úsphUrx} (incorrectly {-sphurj}) , úP. {-sphUrxjati} ,
 to resound , thunder , roar îBhP.
 .; ÷to snort îMBh.
 .; ÷to break forth , appear îKa1v.: Caus. {-sphUrxjati} , to cause to
 resound or twang (a bow) îBhP.
 .{visphUrxja}3{vi-òsphUrxja} úm. roaring , thundering , breaking forth
 like thunder îKan2. îRagh.
 .{visphUrxjathu}3{vi-òsphUrxjathu} úm. thundering , roaring (as of waves)
 , a thunder-clap îMW.
 .; {-prakhya} úmf. resembling a clap of thunder îib.
 .{visphUrxjana}3{vi-òsphUrxjana} ún. gaping , opening wide îSarvad.
 .{visphUrxjita}3{vi-òsphUrxjita} úmf. resounded , resounding &c.
 .; broken forth , appeared îKa1v.
 .; outstretched îSus3r.
 .; shaken , agitated îBhP.
 .; úm. N. of a serpent-demon îBuddh.
 .; ún. the act of rumbling , resounding , roaring , thundering îMBh. îR.
 îBhP.
 .; breaking forth , sudden manifestation of (úcomp.) îRagh. îPrab.
 .; knitting , contraction (of the brows) îBhP. _
 .{visphoTa}1{vi-sphoTa} &c. ^ above under {vi-úsphuT}. [1002,2] _
 .{vismi}1{vi-úsmi} úA1. {-smayate} (m.c. also úP.) , to wonder , be
 surprised or astonished at (úinstr. , úloc. , or úabl.) îS3Br. &c. &c.
 .; ÷to be proud of (úinstr.) îMn. iv , 236: Caus. {-smAyayati} , or
 {-smApayati} , {øte} (cf. îPa1n2. 1-3 , 68 ; vi , 1 , 57) , ÷to
 astonish , surprise îMBh. îKa1v. &c.: úDesid. of Caus. , ^
 {vi-sismApayiSu}. _
 .{vismaya}2{vi-smaya}1 úm. (for 2. ^ p. 953 , col. 1) wonder , surprise

, amazement , bewilderment , perplexity (in úrhet. one of the
 {sthAyi-bhAvas} , ^ q.v.) îMBh. îKa1v. îDas3ar.
 .; pride , arrogance îMn. îBhP.
 .; doubt , uncertainty îW.
 .; {-kara} , {-kArin} , {-M-kara} , {-M-gama} úmf. causing
 astonishment or admiration , astonishing , wonderful îMBh. îKa1v. &c.
 .; {-vat} úmf. manifesting pride or arrogance îHcat.
 .; {-viSAda-vat} úmf. filled with astonishment and perplexity
 îKatha1s.
 .; {-harSa-mUla} úmf. caused by astonishment and Joy îMW.
 .; {øyA7kula} , {øyA7nvita} or {øyA7viSTa} úmf. filled with
 astonishment or wonder îMBh.
 .; {øyo7tphulla-nayana} (or {-locana}) , úmf. having eyes wide open
 or staring with astonishment îMW.
 .{vismayana}3{vi-òsmayana} ún. astonishment , wonder îCat.
 .{vismayanIya}3{vi-òsmayanIya} úmf. astonishing , wonderful îMBh.
 .{vismayin}3{vi-òsmayin} úmf. amazed , surprised îS3is3. _
 .{vismApaka}2{vi-smApaka} úmf. (fr. Caus.) causing astonishment or
 surprise , wonderful îKa1v.
 .{vismApana}3{vi-òsmApana} úmf({I})n. úid. îMBh. îVarBr2S. îBhP.
 .; úm. a juggler , conjurer îL.
 .; illusion , deceit îL.
 .; = {gandharva-nagara} (^ q.v.) îL.
 .; the god of love îL.
 .; ún. the act of astonishing or surprising îHariv.
 .; a means of surprising îCar. îBhpr.
 .; a surprising or miraculous sign or phenomenon îVarBr2S.
 .{vismApanIya}3{vi-òsmApanIya} úmf. causing astonishment (" in "" or
 ^" to "" , úgen.) îHariv.
 .{vismapayanIya}3{vi-òsmapayanIya} úmf. úid. îMBh.
 .{vismApin}3{vi-òsmApin} úmf. = {øsmApana} îHarav. _
 .{vismita}2{vi-smita} úmf. amazed , surprised , perplexed îMaitrUp.
 îMBh. &c.
 .; wondered at , surprising îR. îBhP.
 .; proud , arrogant îBhP.
 .; ún. and ({A}) , úf. a kind of metre îCol.
 .; {-mAnasa} úmf. surprised or perplexed in mind îMW.
 .; {øtA7nana} úmf. having a surprised face îib.
 .{vismiti}3{vi-òsmi} úf. astonishment , wonder , surprise îib. _
 .{vismera}2{vi-smera} úmf. wondering , astonished , surprised îS3is3. _
 .{vismR}1{vi-úsM} úP. {-smarati} (ú. c. also úA1.) , to forget , be
 unmindful of (úacc. or úgen.) îMBh. îKa1v. &c.: úPass. {-smaryate}
 (úaor. {vy-asmAri}) , to be forgotten îRa1jat.: Caus. {-smArayati}
 (úfut. {-smArayiSyate}) , to cause to forget îVikr. iii , 18: úDesid.
 of Caus. , ^ {vi-sismArayiSu}. _
 .{vismaraNa}2{vi-smaraNa} ún. the act of forgetting , oblivion îKap.

îS3ak.
 .{vismaraNIya}3{vi-ósmaraNiYa}
 .{vismartavya}3{vi-ósmartavya}
 .{vismarya}3{vi-ósmarya} úmf. to be forgotten îKa1v. îKatha1s. &c. _
 .{vismArita}2{vi-smArita} úmf. (fr. Caus.) caused to forget anything (úacc.) îRa1jat.
 .; caused to be forgotten , lost to memory îBhP. _
 .{vismRta}2{vi-smRta} úmf. one who has forgotten anything , forgetful of (úacc. or úcomp.) îKa1v.
 .; forgetful of all îR. ii , 58 , 30
 .; forgotten by (úinstr. or úgen.) îR. îKa1lid. îRa1jat. &c.
 .; {-pUrva-saMskAra} úmf. forgetting a former promise or resolution îMW.
 .; úm. N. of Bhava-bhu1ti îL.
 .; {-vat} úmf. one who has forgotten îS3ak.
 .; {-saMskAra} úmf. one who forgets an agreement îMW.
 .{vismRti}3{vi-ósmRti} úf. forgetfulness , loss of memory , oblivion îKa1v. îVarBr2S. îKatha1s. _
 .{visyand}1{vi-úsyand} {vi-syanda} &c. ^ {vi-Syand} , p. 1000 , col. 2. _
 .{visra}1{visra} úmf. (fr. û {vis} for {bis}?) musty , smelling of raw meat îVarBr2S. îKatha1s. îSus3r. &c.
 .; ({A}) , úf. a species of plant (= {hapuSA}) îL.
 .; ún. (only îL.) a smell like that of raw meat
 .; blood
 .; fat.
 .{visragandha}3{visra--gandha} úm. a musty smell îVarBr2S.
 .; úmf. smelling musty or of raw meat îL.
 .; ({A}) , úf. = {visrA} îL.
 .{visragandhi}3{visra--gandhi} úmf. smelling of raw meat îKa1d.
 .; ún. orpiment îL.
 .{visratA}3{visra--tA} úf.
 .{visratva}3{visra--tva} ún. mustiness îSus3r. _
 .{visraka}2{visraka} úmf. = {visra} , smelling of raw meat , îS3a1rn3gS. _
 .{visraMs}1{vi-úsraMs} úA1. {-sraMsate} (ep. also úP.
 .; Ved. úinf. {-sra4saH} , cf. {vi-sra4s}) , ÷to fall asunder , break down , collapse , be broken (as limbs) , fall off , become loose or unfastened (as hair) îRV. îBr. îUp. îHariv. îPan5car.: Caus. {-sraMsayati} , to cause to fall asunder &c. , let fall , loosen , untie îAV. &c. &c.
 .; ÷to betray , publish îMBh. _
 .{visraMsa}2{vi-sraMsa} úm. falling asunder , dropping down , relaxation , weakness îBr. îSus3r.
 .; {-jA} úf. decrepitude îL.
 .{visraMsraMsana}3{vi-sraMósraMsana} úmf. causing to fall down or away

, casting off îMBh. îSa1h.
 .; ún. falling down îGaut.
 .; slackening , relaxation îSus3r.
 .; loosening , unfastening , casting off îGi1t. [1002,3]
 .; a laxative , aperient îW.
 .{visraMsraMsikA}3{vi-sraMósra4MsikA} úf. (of doubtful meaning) îMairS. îKa1t2h. îA1pS3r. (cf. îPa1n2. 8-3 , 110 îSch.)
 .{visraMsraMsita}3{vi-sraMósraMsita} úmf. (fr. Caus.) caused to fall down or asunder , dropped , loosened , untied îKa1v. îKatha1s. &c.
 .; {-keza-bandhana} úmf. one whose hair-band has become loose îBhP.
 .; {-sitA7Mzuka} úmf. one whose white garment has slipped down îKatha1s.
 .{visraMsraMsin}3{vi-sraMósraMsin} úmf. falling or slipping down (as a garland) îRagh. _
 .{visras}2{vi-sra4s} (prob.) úf. dropping down , debility , decay (úabl. {øsrA4saH} also as úinf.) îRV. îAV. îBr.
 .{visrasrasA}3{vi-sra4ósrasA} úf. decrepitude , infirmity , senility îBa1llar. _
 .{visrasta}2{vi4-srasta} úmf. fallen asunder or down , unfastened , untied , loosened , detached îAV. &c. &c.
 .; dishevelled (as hair) îHParis3.
 .; slackened , relaxed îMBh.
 .; {-kusuma-sraj} úmf. one whose garland of flowers has fallen off îKatha1s.
 .; {-cetas} úmf. one whose spirit is dejected îMBh. (úB. {vi-dhvasta-cø})
 .; {-pauMsna} úmf. one whose manhood is broken or impaired îBhP.
 .; {-bandhana} úmf. having bonds or fetters unfastened îKatha1s.
 .; {-vasana} úmf. having loosened garments îB.
 .; {-ziroruhA7mbara} úmf. having dishevelled hair and loosened garments îBhP.
 .; {-sragvibhUSaNa} úmf. one whose garland and ornaments have fallen off îMBh.
 .; {-hAra} úmf. one whose neeklace has slipped off îMW.
 .; {øtA7Gga} úmf. having a languid body or relaxed limbs îMBh. _
 .{visrasya}2{vi-sra4sya} úmf. to be loosened or untied îTS. _
 .{visrambh}1{vi-úsrambh} {vi-srambha} &c. ^ {vi-úzrambh} , p. 992 , col. 1. _
 .{visri}1{visri} úm. N. of a man , úg. {zubhrA7di} (úv.l. {vizri}). _
 .{visru}1{vi-úsru} úP. {-srovati} , to flow forth or away , issue from (úabl.) îS3Br. îMBh.
 .; ÷to discharge or emit (any fluid) îMBh. îR.
 .; ÷to flow asunder (úfig.) , melt , dissolve , come to nothing îMBh.: Caus. {-srAvayati} , to cause to flow forth or away îMBh.
 .; ÷to wash away îCar.
 .; ÷to let blood (with úgen. or úacc. of úpers.) îSus3r. _

.{visrava}2{vi-srava} úm. a flow , stream îMBh.
.; efflux , issuing moisture îJa1takam.
.{visravaNa}3{vi-ósravaNa} ún. flowing asunder îNir. _
.{visravanmizra}2{vi-sravan-mizra4} úmf. (pr. p. of {vi-ûsru} + {mø})
having blood streaming forth (on it) îS3Br. _
.{visrAva}2{vi-srAva} úm. (also written {-zrAva}) flowing forth ,
issuing îHariv.
.{visrAvaNa}3{vi-ósraAvaNa} ún. (fr. Caus.) causing to flow (blood ,
matter &c.) , bleeding îSus3r.
.{visrAvita}3{vi-ósraVita} úmf. (fr. úid.) wasted away , caused to flow
out , bled îib.
.{visrAvitavya}3{vi-ósraVitavya} úmf. (fr. úid.) = next îMW.
.{visrAvya}3{vi-ósraVya} úmf. (fr. úid.) to be made to flow îMBh. (cf.
{a-visrø})
.; dissolving , melting , becoming liquid ({-tA} úf.) îCat.
.; ÷to be bled , requiring bleeding îSus3r. _
.{visruta}2{vi-sruta} úmf. flowed forth , dropped , flowing îW.
.; spread , diffused , stretched îib.
.{visruti}3{vi-ósruTi} úf. (also written {-zruti}) flowing forth ,
issuing from (úabl.) îVarBr2S. _
.{visruh}1{vi-sru4h} úf. (prob. fr. û {sruh} = {rudh} , to grow
.; cf. {vI-rudh}) a plant , shoot (?) îRV. v , 44 , 3 (read
{vi-sruhAm}) ; vi , 7 , 6 (îNir. {ApaH} îSa1y. {nadyaH}). _
.{visvan}1{vi-ûsvan} (cf. {vi-Svan}) , úP. {-svanati} , to sound forth
, roar , yell îS3is3. xviii , 77 (cf. îPa1n2. 8-3 , 69 îSch.) _
.{visvap}1{vi-ûsvap} úP. {-svapiti} (úpf. {-suSvApa}) îVop. _
.{viSupta}2{vi-Supta} úmf. fallen asleep , sleeping îKa1t2h. îA1pS3r.
(cf. îPa1n2. 8-3 , 88 îSch.) _
.{visvara}1{vi-svara} {vi-svAda} , p. 953 , col. 2. _
.{vihaga}1{viha-ga} {vihaM-ga} &c. ^ under {vi-} û1. {hA} below. _
.{vihata}1{vihata} úf. = {vehat} îL. _
.{vihan}1{vi-ûhan} (often úw.r. for {ni-han}) , úP. {-hanti} , to
strike apart or asunder , disperse , shatter , break , destroy îRV. îAV.
îBr.
.; ÷to beat asunder , extend (a skin) îRV. îS3Br.
.; ÷to tear off îTBr.
.; ÷to unbind , loosen (hair) îPa1n2. 3-1 , 21 îSch.
.; ÷to ward off , repel îMBh. îR.
.; ÷to keep back , withhold , refuse îMBh.
.; ÷to hinder , interrupt , disturb , prevent , frustrate , annihilate
îib. îR. &c.: úPass. {-hanyate} , to be frustrated or disappointed ,
exert one's self in vain îMBh. îR. îHariv.: Caus. {-ghAtayati} , {øte}
, to beat , vanquish , defeat îHit.
.; (úA1.) ÷to afflict , distress , annoy îMBh.
.; ÷to interrupt , disturb îKull. on îMn. v , 84: úDesid. {-jighAMsati}
, to wish to interrupt or disturb îBhP.: Intens. ({-jIjahi}?) , to harm

, injure îMBh. vii , 2383. [1003,1] _
.{vihata}2{vi4-hata} úmf. torn up , furrowed îTBr. îS3Br.
.; struck or beaten away or dashed out (of a person's hand) îBhP.
.; struck or touched or visited by (úinstr. or úcomp.) îKa1v. îPur.
.; warded off , repelled îMBh. îR.
.; rejected , repulsed îBhP.
.; disturbed , impeded îKa1v. îPur.
.{vihati}3{vi4-óhati} úf. a stroke , blow îBa1lar.
.; striking , killing îW.
.; prevention , removal îBa1lar.
.; repulse , defeat îMl.
.; úm. a friend , companion îW.
.{vihanana}3{vi4-óhanana} ún. (only îL.) killing , slaying
.; hurting , injury
.; opposition , obstruction
.; a bow-like instrument for carding cotton.
.{vihantavya}3{vi4-óhantavya} úmf. to be destroyed îPrab.
.{vihantR}3{vi4-óhantR4} úmf. one who destroys or frustrates or
disappoints (with úgen. or úifc.) îRV. îUp. _
.{vihara}1{vi-hara} &c. ^ {vi-ûhR} , col. 2. _
.{vihary}1{vi-ûhary} úP. {-haryati} , to scorn , repudiate îNir. vii ,
17 (cf. {a-viharyata-kratu}). _
.{viharsa}1{vi-harsa} {vi-hasta} &c. ^ p. 953 , col. 2. _
.{vihalha}1{viha4lha} úm. (of unknown meaning) îAV. vi , 16 , 1. _
.{vihava}1{vi-hava} &c. ^ {vi-ûhve} , p. 1004. _
.{vihasa}1{vi-ûhasa} úP. {-hasati} , to laugh loudly , burst out laughing
îMBh. îKa1v. &c.
.; ÷to laugh at (úacc. , rarely úgen.) îKa1v. îBhP. îPan5cat. _
.{vihasatikA}2{vi-hasatikA} úf. gentle laughter , smiling îHcar. (úv.1.
{øsitikA}).
.{vihasana}3{vi-óhasana} ún. úid. îW.
.{vihasita}3{vi-óhasita} úmf. laughing , smiling îHariv. îCaurap.
.; laughed , smiled at îKatha1s.
.; ún. laughter , laughing , smiling îKa1v. îSa1h.
.{vihasitikA}3{vi-óhasitikA} ^ {øhasatikA}. _
.{vihAsa}2{vi-hAsa} úm. laughing , laughter îHariv. îPan5car.
.; úmf. opened îL. _
.{vihA}1{vi-hA} û1. úA1. {-jihIte} , to go apart , become expanded ,
start asunder , open , fly open , gape , yawn îRV. îAV. îTS. îS3Br.:
Caus: {-hApayati} , to cause to gape , open îAV. îAitBr. îS3Br. _
.{viha}2{viha} (only úibc.) the sky , air.
.{vihaga}3{viha--ga} úm. `` sky-goer '' , a bird îMBh. îKa1v. &c.
.; an arrow îMBh. vii , 9021
.; the sun îL.
.; the moon îL.
.; a planet îL.

.; a úpartic. configuration of stars (when all the planets are situated in the 4th and 10th houses) îVarBr2S.
.; {-pati} úm. ``" king of birds "" , N. of Garud2a îKa1v.
.; {-vega} úm. ``" having the swiftness of a bird "" , N. of a Vidya1-dhara îBallar.
.; {-gA7dhipa} úm. (= {-pati}) îL.
.; {-gA7laya} úm. ``" abode of birds. "" the air , sky îR.
.; {-ge7ndra} ({{viha4-}}) , úm. (= {-pati}) , Supran2.
.; ({{ðdra-saMhitA}}) úf. {-sampAta} úm. N. of Ta1ntric wks.)
.; {-go7paghuSTa} úmfn. resonant with birds îMW.
.{{vihaMga}3{{viha--M-ga}} úmfn. sky-going , flying îW.
.; úm. = {{vihaga}} , a bird îMn. îR. &c.
.; an arrow îMBh. viii , 3343
.; a cloud îL.
.; the sun îL.
.; the moon îL.
.; N. of a serpent-demon îMBh.
.; {-rAja} úm. (= {{vihaga-pati}}) îL.
.; {-han} úm. a bird-killer , bird-catcher îMBh.
.; {{øgA7rAti}} úm. ``" bird-enemy "" , a falcon or hawk.
.{{vihaMgaka}3{{viha--M-gaka}} úm. a little bird , any bird îHcar.
.; ({{ikA}}) , úf. a sort of pole or yoke for carrying burdens îL.
.; N. of a woman îVen2is.
.{{vihaMgama}3{{viha--M-gama}} úmfn. moving in the sky , flying îMBh. îHariv. îR.
.; úm. (úifc. úf. {A}) a bird îMn. îMBh. &c.
.; the sun îMBh.
.; N. of a class of gods under the 11th Manu îPur.
.; ({{A}}) , úf. a female bird îMBh.
.; next îL.
.{{vihaMgamika}3{{viha--M-gamika}} úf. a sort of yoke (= {{vihaM-gika}}) îL.
—
.{{vihA}2{{vihA}} úind. = {{svarga}} , heaven îUn2. iv , 36 îSch. _
.{{vihAya}2{{vi-hAya}2} úm. ún. (for 1. - p. 953 , col. 2) the open space (cf. {{vi-yat}}) , air , sky , atmosphere îMn. îMBh. &c. (also {{øsaH-sthalI}} úf. or {{øsas-tala}} , ún.
.; úinstr. {{øsa}} , ``" through the sky "")
.; úm. a bird îKautukas.
.; {{øsa-gAmin}} úmfn. able to move through the sky îL. _
.{{vihAya}2{{vi-hAya4sa}} úm. ún. heaven , sky , atmosphere îTA1r. îMBh. îHariv.
.; úm. a bird îL. _
.{{vihA}1{{vi-hA}} ú3. úP. {-jahAti} , (úind. p. {-hAya} , - below) , to leave behind , relinquish , quit , abandon îRV. &c. &c. (with {{zarIram}} , {{prA7Nan}} &c. , ``" to abandon the body or life "" , to die)
.; ÷to give up , cast off , renounce , resign îMBh. îKa1v. &c.

.; ÷to be deprived of , lose îRagh. îSarvad.
.; ÷to get rid of or free from (úacc.) îMBh. îR. îBhP.
.; ÷to desist from (úabl.) îSubh.
.; ÷to stop , pause îVarBr2S.: úPass. {-hIyate} (úaor. {-hAyi}) , to be left behind îS3Br.
.; ÷to be inferior to (úabl.) îMBh.
.; ÷to be lost îAV.: Caus. {-hApayati} , - next: úDesid. {-jihAsati} , to wish to leave or abandon îHParis3. _
.{{vihApita}2{{vi-hApita}} úmfn. (fr. Caus.) caused to abandon or give up &c.
.; given îW.
.; extorted îib.
.; ún. a gift , donation îPa1rs3van. [1003,2]
.{{vihAya}3{{vi-óhAya}} úind. leaving behind , úi.e. at a distance from (úacc.) îVarBr2S.
.; disregarding , overlooking , setting aside = more than (úacc.) îKa1v. îKatha1s. &c.
.; in spite of , notwithstanding (úacc.) îPan5cat.
.; excepting , with the exception of (úacc.) îHariv. îVarBr2S. _
.{{vihIna}2{{vi-hIna}} úmfn. entirely abandoned or left &c.
.; low , vulgar îMBh.
.; (úibc.) wanting , missing , absent îR. îVarBr2S.
.; destitute or deprived of , free from (úinstr. , úabl. , or úcomp.) îMBh. îKa1v. &c.
.; {-tA} úf. abandonment îMW.
.; (úifc.) absence or want of îHariv. îPan5cat.
.; {-tilaka} úmf({A})n. having no coloured sectarian mark (- {tilaka}) on the forehead îR.
.; {-yoni} úmfn. of low origin îMBh.
.; {-varNa} úmfn. of low caste îGaut.
.{{vihInita}3{{vi-óhInita}} úmfn. deprived of (with inst.) îHariv. _
.{{vihAna}1{{vihAna}} (?) , úm. ún. morning , dawn îL. _
.{{vihAruha}1{{vihAruha}} úf. a species of plant îL. _
.{{vihIMs}1{{vi-úhiMs}} úP. {-hiMsati} , to injure severely , hurt , damage îMn. îMBh. &c.: Caus. {-hiMsayati} úid. îMBh.
.{{vihIMsaka}3{{vi-óhiMsaka}} úmfn. injuring , hurting , harming (with úgen. or úifc.) îMBh. îR. &c.
.{{vihIMsata}3{{vi-óhiMsata}} úf. the act of harming or injuring (with úloc.) îMBh.
.{{vihIMsana}3{{vi-óhiMsana}} ún. (îBhP.) ,
.{{vihIMsa}3{{vi-óhiMsA}} úf. (îMBh. îR.) úid. (with úgen. or úifc.)
.{{vihIMsita}3{{vi-óhiMsita}} úmfn. injured , hurt , damaged &c. îMBh. îR.
.{{vihIMsra}3{{vi-óhiMsra}} - {a-vihIMsra} . _
.{{vihita}1{{vi4-hita}2} úmfn. (fr. , {{vi-}} ú1. {{dhA}} , p. 967
.; for 1. {{vi-hita}} , - p. 953 , col. 2) distributed , divided , apportioned , bestowed , supplied &c.

.; put in order , arranged , determined , fixed , ordained , ordered
 îRV. &c. &c.
 .; prescribed , decreed , enjoined îGr2S3rS. îMn. îMBh. &c.
 .; destined or meant for (únom.) îMBh.
 .; contrived , performed , made , accomplished , done îMn. îMBh. &c.
 .; supplied , endowed , furnished with or possessed of (úinstr.) îMBh.
 îR. (cf. {su-vihita})
 .; ún. an order , command , decree îPan5cat.
 .; {-kSaNa} úmf. eager for the right moment , intent upon ({artham})
 îVcar. (cf. {kRta-kSø})
 .; {-tva} ún. the being enjoined or prescribed , prescription ,
 direction îHcat. {-durga-racana} úmf. one who has enjoined the
 building of a fortress îMW.
 .; {-pratiSiddha} úmf. enjoined and prohibited ({-tva} ún.)
 îKa1tyS3r. îSch.
 .; {-yajJa} úmf. performing sacrifices îS3ak. (úv.l. for {vitata-yø})
 .; {-vat} úmf. one who has performed or undertaken îW.
 .; {-vRtti} úmf. one who is maintained or nourished by (úinstr.)
 îRa1jat.
 .; {-sena} úm. N. of a prince îKatha1s.
 .; {øtA7gas} úmf. one who has committed a fault , faulty , wicked îW.
 .; {øtA7Jjali} úmf. making a respectful obeisance îS3is3.
 .; {øte7ndriya} úmf. possessed of one's senses îBhat2t2.
 .{vihiti}3{vi4-øhiti} úf. procedure , way of acting îAitBr.
 .; action , performance , accomplishment îKa1vya7d. îBa1lar.
 .{vihitrima}3{vi4-øhitrima} úmf. done according to rule îBhat2t2. _
 .{vihIna}1{vi-hIna} &c. ^ above. _
 .{vihuNDana}1{vi-huNDana} úm. (û {huND}) N. of one of S3iva's
 attendants îL. _
 .{vihurch}1{vi-ûhurch} (or {-hUrch}), úP. {-hUrchati} , to waddle ,
 toddle , sway from one side to another (applied to a corpulent person's
 gait) îS3Br.
 .; ÷to stagger , totter , stumble îKa1t2h. _
 .{vihR}1{vi-ûhR} úP. {-harati} (rarely úA1.) , to put asunder , keep
 apart , separate , open îRV. îAV. îBr. îS3rS.
 .; ÷to distribute and transpose (verses or parts of verses) îBr. îS3rS.
 .; ÷to disperse (clouds , opp. to {saM-ûhR}) îHariv.
 .; (with {talAt@talam}) ÷to shift , let pass from hand to hand îMBh.
 .; ÷to divide (also arithmetically) îKa1tyS3r. îGol.
 .; ÷to construct (in geom.) , îS3ulbas.
 .; ÷to cut off , sever îMBh.
 .; ÷to extract from (úabl.) îiib.
 .; ÷to carry away , remove îKa1v. îRa1jat.
 .; ÷to tear in pieces , lacerate îRV.
 .; ÷to move on , walk îA1s3vS3r.
 .; ÷to spend or pass (time) îGobh. îMn. îMBh. &c.

.; ÷to roam , wander through (úacc.) îMBh.
 .; (esp.) ÷to walk or roam about for pleasure , divert one's self îGaut.
 îMn. îMBh. &c. (with {mRgayAm} , ^" to go about hunting ^" îR.)
 .; ÷to shed (tears) îS3ak.: úDesid. , ^ {vi-jihIrSA} , {øSu} (p. 960 ,
 col. 3). _
 .{vihara}2{vi-hara} úm. taking away , removing , shifting , changing
 îBhartr2.
 .; separation , disunion , absence îW.
 .{viharaNa}3{vi-øharaNa} ún. the act of taking away or removing or
 changing or transposing îLa1t2y. îMa1rkP.
 .; opening , expanding îPa1n2. 1-3 , 20
 .; stepping out îiib. i , 3 , 41
 .; going about for pleasure or exercise , roaming , strolling îKa1v.
 îPur. îSus3r.
 .; taking out for a walk or for airing îGobh.
 .; moving to and fro , brandishing îMBh.
 .{viharaNIya}3{vi-øharaNIya} úmf. to be taken away îW.
 .; ÷to be rambled or sported îiib. [1003,3]
 .{vihartR}3{vi-øhartR} úm. one who takes away , a robber îYa1jn5. îMBh.
 .; one who rambles about or enjoys himself îRagh. _
 .{vihAra}2{vi-hAra} úm. (once in îBhP. , ún.) distribution ,
 transposition (of words) îAitBr. îLa1t2y.
 .; arrangement or disposition (of the 3 sacred fires
 .; also applied to the fires themselves or the space between them) ,
 îS3rS.
 .; too great expansion of the organs of speech (consisting in too great
 lengthening or drawling in pronunciation , opp. to {saM-hAra} , ^q.v.)
 îRPra1t.
 .; walking for pleasure or amusement , wandering , roaming îMBh. îKa1v.
 &c.
 .; sport , play , pastime , diversion , enjoyment , pleasure (^" in ^"
 or ^" with ^" , úcomp.
 .; úifc. also = taking delight in) îYa1jn5. îMBh. îR. &c.
 .; a place of recreation , pleasure-ground îMBh. îKa1v. &c.
 .; (with Buddhists or Jainas) a monastery or temple (originally a hall
 where the monks met or walked about
 .; afterwards these halls were used as temples) îLalit. îMr2icch.
 îKatha1s. &c. (cf. îMWB. 68 ; 81 &c.)
 .; consecration for a sacrifice îA1past.
 .; N. of the country of Magadha (called Biha1r or Beha1r from the number
 of Buddhist monasteries , ^ îMWB. 68) îCat.
 .; the shoulder îL.
 .; a partic. bird (= {bindurekaka}) îL.
 .; = {vaijayanta} îL.
 .; {-kArikA} úf. úpl. N. of úwk.
 .; {-krIDA-mRga} úm. a toy-antelope to play with îBhP.

.; {-gRha} ún. a pleasure-house , play-house , theatre îMW.
.; {-dAsI} úf. a female attendant of a convent or temple îMallati1m.
.; {-deza} úm. a place of recreation , pleasure-ground îMBh. îR.
îMa1rkP.
.; {-bhadra} úm. N. of a man îDas3.
.; {-bhUmi} úf. = {-deza} îHariv.
.; a grazing-ground , pasturage îKir.
.; {-yAtrA} úf. a pleasure-walk îMBh.
.; {-vat} úmf. possessing a place of recreation îMn. îMBh.
.; (úifc.) delighting in îMn. x , 9
.; {-vana} ún. a pleasure-grove îDas3.
.; {-vApI} úf. ``" plñpleasure-pond "" , N. of úwk.
.; {-vAri} ún. water for sporting or playing about in îRagh.
.; {-zayana} ún. a plñpleasure-couch îR.
.; {-zaila} úm. a plñpleasure-mountain îR.
.; {-sthalI} úf. (îVa1s.) , {-sthAna} ún. (îBhP.)
.; {øR7jira} ún. (= {øradeza})
.; {øR7vasatha} úm. (= {øra-gRha}) îMBh.
.; {vihAraka}3{vi-óhAraka} úmf({ikA})n. delighting in (úcomp.) îPan5car.
.; serving for the amusement of (úcomp.) îMallati1m.
.; roaming or walking about , a roamer îMW.
.; belonging to a Buddhist temple or convent îib.
.; {vihAraNa}3{vi-óhAraNa} ún. pleasure , delight (úifc. = delighting in)
îPan5car.
.; {vihAriN}3{vi-óhAriN} úmf. wandering about for pleasure , roaming ,
strolling îMBh. îKa1v. &c.
.; going as far as , extending to (úcomp.) îR. îRa1jat.
.; dependent on (úcomp.) îMBh.
.; enjoying one's self with , delighting in , given or addicted to ,
fond of (úcomp.) îYa1jn5. îMBh. &c.
.; charming , beautiful îBhartr2. (úv.1.)
.; ({iNI}) , úf. a girl too fond of gadding about (unfit for marriage)
îL.
.; {øri-siMha} úm. N. of a king îInscr. _
.; {vihRta}2{vi-hRta} úmf. set or put asunder , distributed , disposed
&c.
.; transposed , varied (as words or Pa1das) îS3rS.
.; ún. a walk îR.
.; hesitation , reluctance , bashful silence (one of the 10 Ha1vas or
feminine modes of indicating love) îDas3ar. îSa1h.
.; {-SoDazI} úf. N. of úwk.
.; {vihRti}3{vi-óhRti} úf. expansion , increase , growth îKir.
.; sport , pastime , pleasure îNalo7d.
.; taking away îMW. _
.; {viheTh}1{vi-úheTh} Caus. úP. {-heThayati} , to hurt , injure îLalit.
.; {viheTheTha}3{vi-úheTóheTha} úm. hurt , injury îib.

.; {viheTheThaka}3{vi-úheTóheThaka} úmf. hurting , injuring , an injurer
îMBh.
.; a reviler îW.
.; {viheTheThana}3{vi-úheTóheThana} ún. the act of hurting , injuring ,
distressing , afflicting &c. îL. _
.; {vihel}1{vi-úhel} Caus. úA1. {-helayate} , to vex , annoy îMBh. xiii ,
6720 (úB. {-ghAtayate}). _
.; {vihnu}1{vi-úhnu} úA1. {-hnute} îSch. on îAPra1t. i , 100. _
.; {vihmal}1{vi-úhmal} Caus. {-hmalayati} îib. _
.; {vihru}1{vi-úhru} (cf. {vi-úhvR} below) , úP. {-hruNAti} , to cause
to deviate , turn aside , frustrate , spoil îRV.
.; {vihrut}3{vi-óhru4t} úf. a serpent-like animal , worm &c. îVS.
.; {vihruta}3{vi-óhru4t} (cf. {vi4-}) , úmf. crooked , dislocated , hurt ,
injured îRV. îAV. _
.; {vihlaNa}1{vihlaNa} &c. - {bilhaNa}. _
.; {vihvarita}1{vi-hvarita} - {vi-úhvR}. _
.; {vihval}1{vi-úhval} úP. {-hvalati} , to shake or sway to and fro ,
tremble , be agitated or unsteady , stagger îMantraBr. îMBh. îKa1v. &c.
-
.; {vihvala}2{vi-hvala} úmf({A})n. agitated , perturbed , distressed ,
afflicted , annoyed ({am} úind.) îMBh. îKa1v. &c.
.; ún. myrrh îL.
.; {-cetana} (îMBh.) , {-cetas} (îKatha1s.) , úmf. distressed in mind
, low-spirited
.; {-tanu} úmf. one whose body is exhausted by (úcomp.) îPan5cat.
.; {-tA} úf. {-tva} ún. agitation , perturbation , consternation ,
anxiety îMBh. [1004,1]
.; {-locana} úmf. one who has unsteady or rolling eyes îMBh. îBhP.
.; {-sA7lasA7Gga} úmf({I})n. one whose body is exhausted and languid
îCaurap.
.; {-hRdaya} úmf. (= {-cetana}) îBhP.
.; {ø1A7kSa} úmf({I})n. (= {øla-locana}) îib.
.; {ø1A7Gga} úmf. (= {øla-tanu}) îMa1rkP. îPan5cat.
.; {ø1A7tman} úmf. (= {øla-cetana}) îBhP.
.; {vihvalita}3{vi-óhvalita} úmf. = {øhvala} îMBh. îKa1v. &c.
.; {-sarvA7Gga} úmf. trembling with the whole body îMBh. _
.; {vihvallkRta}2{vihvall-kRta} úmf. made confused or agitated îMW.
.; fused , liquid îib. _
.; {vihvR}1{vi-úhvR} (cf. {vi-úhru}) , to stagger , stumble , fall îTA1r.
(cf. {a-vihvarat}): Caus. (only úaor. úSubj. {-jihvaraH}) , to cause
to fall , overthrow îRV. _
.; {vihvarita}2{vi-hvarita} úmf. staggered , fallen (Vedic , úaccord. to
îKa1s3. on îPa1n2. 7-2 , 33). _
.; {vihvAruka}2{vi-hvA4ruka} úmf. tumbling , falling îMaitrS. _
.; {vihve}1{vi-úhve} úA1. {-hvayate} (cf. îPa1n2. 1-3 , 30) , to call in
different places , call , invoke , vie in calling , contend for anything

îRV. îTS. îBr. _
 .{vihava}2{vi-hava4} úm. invocation îRV. îAitBr.
 .{vihavIya}3{vi-ôhavIya} ún. ``" containing the word {vihava} "" , N. of the hymn îRV. x , 128.
 .{vihavya}3{vi-ôha4vya} orð úmfn. to be invoked or invited or desired îRV. îAV. îVS.
 .{vihavya}3{vi-ôhavya4} úmfn. to be invoked or invited or desired îRV. îAV. îVS.
 .; úm. (with {AGgirasa}) N. of the supposed author of îRV. x , 128 îAnukr.
 .; of a son of Varcas îMBh.
 .; ({A}) , úf. N. of úpartic. bricks îTS.
 .; (scil. {sU7kta}) N. of îRV. x , 128 (cf. {ôhavIya}) îTS. îKa1t2h. îLa1t2y. _
 .{vI}1{vI}1 úcl. 2. úP. (îDha1tup. xxiv , 39) {veti} (úaccord. to some in the conjug. tenses substituted for û {aj})
 .; 2. úsg. {ve4Si} also as úImpv. îRV.
 .; 3. úpl. {vya4nti} îRV. îAV. îBr.
 .; úSubj. 2. 3. úsg. {ves} îRV.
 .; úImpv. {vI8hi4} , {vItAt} îib.
 .; 3. úpl. {viyantu} îTS.
 .; p. úA1. {vyAna4} îRV.
 .; úpf. {vivAya} , {vivye} îib.
 .; úaor. {avaiSI} úGr.
 .; 3. úpl. {aveSan} úSubj. {veSat} îRV.
 .; úfut. {vetA} , {veSyati} úinf. {vetum} úGr.) , ÷to go , approach , (either as a friend , úi.e. ``" seek or take eagerly , grasp , seize , accept , enjoy "" , or as an enemy , úi.e. ``" fall upon , attack , assail , visit , punish , avenge "") îRV. îAV. îTS. îBr.
 .; ÷to set in motion , arouse , excite , impel îRV.
 .; ÷to further , promote , lead or bring or help any one to (two úacc.) îib.
 .; ÷to get , procure îib.: úPass. {-vIya4te} &c. îAV. îBr.: Caus. {vAyayati} or {vApayati} (úaor. {avIvayat}) , to cause to go or approach &c.
 .; ÷to impregnate îPa1n2. 6-1 , 55: úDesid. {vivISati} úGr.: Intens. , {A-ûvI} and û {vevI}. [Cf. , úaccord. to some , Lat. ¶{ve-nari} ; Germ. ¶{weida} , ¶{Weide} , ¶{weiden}.] _
 .{vI}2{vI4}2 úmfn. going to , eager for , desirous or fond of (úgen.) îRV. i , 143 , 5 (cf. {deva-vI4} , {pada-vI4})
 .; set in motion ({parNa-vø})
 .; úm. the act of going , motion îL. _
 .{vIta}2{vIta4}1 úmfn. gone , approached &c.
 .; desired , liked , loved , pleasant îRV. îS3a1n3khS3r.
 .; straight , smooth îRV. iv , 2 , 11 ; ix , 97 , 17
 .; trained , quiet îRa1jat.

.; ({A}) , úf. a line , row (= {rAji}). îA1s3vGr2.
 .; ún. a wish , desire îTA1r.
 .; the driving or guiding of an elephant (with a goad) &c. îS3is3. v , 47.
 .{vItatama}3{vIta4--tama} ({vIta4-}) , úmfn. most acceptable or pleasant îRV.
 .{vItapRSTha}3{vIta4--pRSTha} ({vIta4-}) , úmf({A})n. straight-backed (as a horse) îib.
 .{vItavat}3{vIta4--vat} úmfn. containing the word {vIta} or other forms fr. û {vI} îA1s3vS3r.
 .{vItavAra}3{vIta4--vAra} ({vIta4-}) , úmfn. straight-tailed (as a horse) îib.
 .{vItahavya}3{vIta4--havya} ({vIta4-}) , úmfn. one whose offerings are acceptable îib.
 .; úm. N. of a man with the úpatr. {AGgirasa} (author of îRV. vi , 15) îAnukr.
 .; of a man with the úpatr. {zrAyasa} îTS. îPan5cavBr.
 .; of a king who obtained the rank of a Bra1hman îMBh.
 .; of a son of S3unaka and father of Dhr2iti îPur.
 .; of Kr2ishn2a îPan5car.
 .; úpl. the sons of Vi1ta-havya îMBh.
 .; {øvyo7pA7khyAna} ún. N. of a ch. of the Va1sisht2ha-ra1ma7yan2a. _
 .{vIti}2{vIti4}1 úf. (údat. {vIta4ye} often used as úinf.) enjoyment , feast , dainty meal , full draught &c. îRV.
 .; advantage , profit îib. (îL. also light , lustre , = {gati} , {prajana} , {dhAvana})
 .; úm. a úpartic. Agni îAitBr.
 .{vItirAdhas}3{vIti4--rAdhas} ({vIti4-}) , úmfn. affording enjoyment îRV.
 .{vItihotra}3{vIti4--hotra} ({vIti4-}) , úmfn. inviting to enjoyment or to a feast îib.
 .; invited to a feast (as gods) îVS.
 .; úm. fire or the god of fire îRa1jat. îBhP. (úpl. the worshippers of fire in any form îCat.)
 .; the sun îL.
 .; N. of a king îMBh.
 .; of a son of Priya-vrata îBhP.
 .; of a son of Indra-sena îib.
 .; of a son of Su-kuma1ra îib.
 .; of a son of Ta1la-jan3gha îib. îVP. (úpl. his descendants)
 .; of a priest îCat.
 .; {-dayitA} or {-priyA} úf. ``" beloved of Vi1ti-hotra úi.e. Agni "" , N. of a Sva1ha1 îPan5car. _
 .{vI}1{vI7}3 ({vi-} ú5. {i}) , úP. {vy-eti} (3. úpl. {viyanti})
 .; úimpf. {vy-ait}
 .; úpf. {vI7yAya}

.; úinf. {vy-etum}
.; for {vyayati} , {vyayayati} , ^ ú {vyay} , ÷to go apart or in different directions , diverge , be diffused or scattered or distributed or divided or extended îRV. &c. &c. [1004,2]
.; ÷to be lost , perish , disappear îUp. îMBh. &c.
.; ÷to go through , traverse îRV. îVS. îAitBr.: Intens. (or úcl. 4) úA1. {vI7yate} , to pass through , traverse îRV. _
.; {vIta}2{vI7ta}2 úmf. gone away , departed , disappeared , vanished , lost (often úbc. = free or exempt from , without , -less) îUp. îMn. îMBh. &c.
.; {vItakalmaSa}3{vI7ta--kalmaSa} úmf. freed from taint or sin îMn. xii , 22.
.; {vItakAma}3{vI7ta--kAma} úmf. free from desire îW.
.; {vItaghRNa}3{vI7ta--ghRNa} úmf. one from whom mercy has departed , merciless îMW.
.; {-tA} úf. mercilessness îib.
.; {vItacinta}3{vI7ta--cinta} úmf. free from anxiety about (úloc.) îS3ak.
.; {vItajanmajarasa}3{vI7ta--janma-jarasa} úmf. not subject to birth or old age îKir.
.; {vItatrasareNu}3{vI7ta--trasareNu} úmf. = {-rAga} , free from passions or affections îBa1lar. iv , 11/12 (printed {-trAsø}).
.; {vItatRSNa}3{vI7ta--tRSNa} úmf. free from all passions or desires îL.
.; {vItadambha}3{vI7ta--dambha} úmf. free from pride , humble îL.
.; {vItabhaya}3{vI7ta--bhaya} úm. `` fearless , undaunted '' , N. of S3iva îS3ivag.
.; of Vishn2u îL.
.; {vItabhI}3{vI7ta--bhI} úmf. free from fear , intrepid îMn. vii , 64.
.; {vItabhIti}3{vI7ta--bhIti} úmf. úid. îS3is3. xviii , 84
.; úm. N. of an Asura îKatha1s.
.; {vItamatsara}3{vI7ta--matsara} úmf. free from envy or passion îMn. xi , 111.
.; {vItamanyu}3{vI7ta--manyu} úmf. free from resentment or anger îKat2hUp.
.; exempt or free from sorrow îMBh.
.; {vItamala}3{vI7ta--mala} úmf. free from obscurity or darkness , clear , pure îMW.
.; {vItamoha}3{vI7ta--moha} úmf. freed from illusion îMW.
.; {øho7pA7khyAna} ún. N. of úwk.
.; {vItarAga}3{vI7ta--rAga} úmf. free from passions or affections , dispassionate , desireless , calm , tranquil îMBh. îKa1v. &c. (also applied to 8 úpartic. Bodhi-sattvas and their attributes)
.; not attached to (úloc.) îHParis3.
.; colourless , bleached îW.
.; úm. a sage with subdued passions (esp. applied to a Buddhist or Jaina saint). îL.
.; {-bhaya-krodha} úmf. free from passions and fear and anger îBhag.

.; {-bhUmi} úf. one of the 7 stages in the life of a S3ra1vaka îBuddh.
.; {-stuti} úf. N. of a Jaina úwk.
.; {vItaviruddhabuddhi}3{vI7ta--viruddha-buddhi} úmf. one whose hostile feelings have passed away , peaceable îW.
.; {vItaviSa}3{vI7ta--viSa} úmf. free from impurities , clear (as water) îDhanam2j.
.; {vItavrIDa}3{vI7ta--vrIDa} úmf. shameless îBhartr2.
.; {vItazaGka}3{vI7ta--zaGka} úmf. fearless , intrepid ({am} úind.) îS3is3.
.; {vItazoka}3{vI7ta--zoka} úmf. free from sorrow îS3vetUp. îMBh.
.; úm. the As3oka tree , Jonesia Asoka îMBh.
.; ({A}) , úf. N. of a town îHParis3.
.; {øka-tA} úf. freedom from sorrow îYa1jn5.
.; {øka-bhaya} úmf. free from sorrow and fear îMn. vi , 32
.; {øka-bhayA7bAdha} úmf. free from the disturbance of sorrow and fear îMW.
.; {vItaspRha}3{vI7ta--spRha} úmf. free from wish or desire îW.
.; {vItahiraNmaya}3{vI7ta--hiraNmaya} úmf. one who does not possess any golden vessels ({-tva} ún.) îRagh. v , 2.
.; {vItArci}3{vI7tA7rci} (or {øcis}) , úmf. one whose flame is extinguished îA1pS3r.
.; {vItAzoka}3{vI7tA7zoka} úm. a proper N. (= {vigatA7zoka}) îBuddh.
.; {vItocayabandha}3{vI7to7ccayabandha} úmf. having the fastening of the knot gone îKir.
.; {vItottara}3{vI7to7ttara} úmf. having no answer , unable to reply ({am} úind.) îAmar. _
.; {vIti}2{vI7ti4}2 úf. separation îTS. _
.; {vI}1{vI}4 úmf. (weak form of ú {vye}) covered (cf. {hiraNya-vI4}).
_ ; {vIta}2{vIta4}3 úmf. covered , hidden , concealed îRV. (cf. {kRtsna-vø})
.; covered or wrapped in , girt with (úinstr.) îib. îBhP.
.; {vItasUtra}3{vIta4--sUtra} ún. the sacred thread or cord îVikr. v , 19 (cf. {ni-} and {upa-vIta}). _
.; {vItaka}2{vItaka} ún. a vessel for camphor and sandal powder îL.
.; (in {a-vø}) = {vi-vIta} , an inclosed spot of ground îYa1jn5. ii , 291. _
.; {vItin}2{vItin} úm. N. of a man (úpl. his family) îSam2ska1rak. _
.; {vI}1{vI}5 úm. = 1. {vi} , a bird (^ {takva-vI4})
.; úf. a female bird îL. _
.; {vIka}2{vIka} úm. a `` bird '' or `` wind '' îUn2. iii , 47 îSch.
.; = {manas} îL. _
.; {vI}1{vI}6 in úcomp.= 3. {vi} (in {vI-kAza} , {-cayana} , {-taMsa} , {-nAha} , {-barha} , {-mArga} , {-rudh} , {-vadha} , {-vAha} , {-vidha} , {-vRta} , {-sarpa} , {-hAra} , qq.vv.) _
.; {vIkAza}1{vI-kAza} m.= 1. {vi-kø} îL.

.; = 2. {vi-kø} , brightness , light , lustre îDas3. _
 .{vIkRDa}1{vIkRDa} úmfn. (applied to Rudra) îMaitrS. (úv.l.) _
 .{vIkS}1{vI7kS} ({vi-ûIkS}) , úA1. {vI7kSate} (ep. also úP.) , to look at , see , behold îS3Br. &c. &c.
 .; ðto look upon , regard ({pitR-vat} , as a father) îR.
 .; (with {hRdi}) ðto see in the heart , ponder îR.
 .; ðto consider , observe , discern , ascertain , understand îMn. îMBh. &c.
 .; ðto think fit or proper îSus3r.
 .; ðto look over , peruse , study îVarBr2S.: úPass. {vI7kSyate} , to be looked at &c.
 .; ðto look like , appear îVikr. _
 .{vIkSa}2{vI7kSa} úm. sight , seeing îW.
 .; ({A}) úf. úid. îR.
 .; investigation îCat.
 .; knowledge , intelligence îBhP.
 .; unconsciousness , fainting îL. [1004,3]
 .; ún. surprise , astonishment îW.
 .; any visible object îib.
 .; {økSA7panna} (or {økSA7pø}) , úmfn. astonished , surprised îib.
 .; {økSA7raNya-mAhAtmya} ún. N. of úwk.
 .{vIkSaNa}3{vI7kSaNa} ún. (úifc. úf. {A}) looking at , seeing , inspection , investigation îS3rS. îMBh. &c.
 .; a glance , gaze îKa1v. îVarBr2S. îBhP.
 .; the eye îS3is3. xviii , 30
 .; (in astrol.) aspect of the planets îVarBr2S.
 .{vIkSaNIya}3{vI7kSaNIya} úmfn. to be looked at or regarded or considered , visible , observable îKa1v. îKatha1s.
 .{vIkSita}3{vI74kSita} úmfn. looked at , seen , beheld , regarded îVS. &c. &c.
 .; ún. a look , glance îKa1lid. îBhartr2.
 .{vIkSitavya}3{vI7kSitavya} úmfn. = {vI7kSaNIya} (n. úimpers. it should be looked &c.) îKatha1s.
 .{vIkSitR}3{vI7kSitR} úmfn. one who looks at or sees (úifc.) îBhP.
 .{vIkSya}3{vI7kSya} úmfn. = {vI7kSaNIya} îL.
 .; astonishing , wonderful îW.
 .; úm. a dancer , actor îL.
 .; a horse îL.
 .; ún. wonder , surprise , wonderful object îL. _
 .{vIkha}1{vIkha} úf. (cf. {vI7Gkha}) a úpartic. motion îSin6ha7s. _
 .{vIGka}1{vIGka} ún. N. of various Sa1mans îA1rshBr. _
 .{vIGkh}1{vI7Gkh} ({vi-ûIGkh}) , Caus. {vI7Gkhayati} (only 3. údu. úimpf. {vy-aiGkhayatAm}) , to toss to and fro , swing îPan5cavBr. _
 .{vIGkhA}2{vI7GkhA} úf. a úpartic. mode of moving , dancing &c. (also `` one of a horse's paces ") îL.
 .; = {saMdhi} îL.

.; Carpopogon Pruriens îL. _
 .{vIGgita}1{vI74Ggita} úmfn. (fr. {vi-ûiGg}) tossed , moved to and fro îTBr. (úw.r. {vI7Gkita}). _
 .{vIca}1{vIca} ~ under {vIci}. _
 .{vIcayana}1{vI-cayana} ún. = {vi-cø} (~ {vi-} û2. {ci}) , research , inquiry îW. _
 .{vIci}1{vI4ci} úf. (prob. fr. {vi} + 2. {aJc}) going or leading aside or astray , aberration , deceit , seduction îRV. x , 10 , 6
 .; also úm. (îL.) and ({I}) , úf. (úifc. {øci} , or {øcika}) a wave , ripple îKa1v. îVarBr2S. &c.
 .; `` wave "" as N. of a subdivision of a chapter (called {pravAha} , `` river "") îSadukt.
 .; (prob. for {a-vIci}) a úpartic. hell îR. (îL. also = {sukha} , {avakAza} , {svalpa} , {alpa} , {Ali} , {kiranA}).
 .{vIcikSobha}3{vI4ci-kSobha} úm. agitation or roughness of waves îMegh.
 .{vIcitarMganyAya}3{vI4ci-taraMga-nyAya} úm. wave-undulation-method (or the rule by which sound reaches the ear , a term used to denote successive operation) îBha1sha1p.
 .{vIcimAlin}3{vI4ci-mAlin} úm. `` wave-garlanded "" , the ocean îL. _
 .{vIca}2{vIca} prob. for {vIci} (in {ambu-vIca} , N. of a king îMBh. i , 7476). _
 .{vIcIkAka}2{vIci-kAka} úm. a úpartic. bird îMa1rkP. _
 .{vIj}1{vIj} (cf. û1. {vij}) , úcl. 1. úP. úA1. {vIjati} , {øte} (úpf. {viviyajuH}) , ðto fan , cool by blowing upon or fanning , Ha1riv.
 .; ðto sprinkle with water îMBh. (according to îDha1tup. vi , 24 only úA1. `` to go "") : Caus. or úcl. 10 (îDha1tup. xxxv , 84) , {vIjayati} (úPass. {vIjyate}) , to fan , blow , kindle (fire) îMBh. îR. &c.
 .; ðto stroke , caress îSus3r. _
 .{vIjana}2{vIjana} úm. N. of two kinds of bird (= {koka} and {jIvaM-jIva}) îL.
 .; ún. fanning , wafting îKa1v. îKatha1s. &c.
 .; a fan îBhpr.
 .; = {vastu} îL. _
 .{vIjita}2{vIjita} úmfn. fanned , cooled &c.
 .; sprinkled with water , wetted îHariv. (úv.l. {vejita}). _
 .{vIjya}2{vIjya} ~ {sukha-vø}. _
 .{vIja}1{vIja} &c. ~ {blja}. _
 .{vITa}1{vITa} ún. (only in îSiddh.) or {vITA} úf. a small piece of wood shaped like a barley-corn and about a span long (it was struck with a stick or bat in a kind of game , like tip-cat , played by boys ; úaccord. to some it was a kind of metal ball ; others say it was held in the mouth as a form of penance) îMBh. i , 5050 (îSch.) &c.
 .{vITamukha}3{vITa-mukha} ({vITA-}) , úmfn. holding the Vi1t2a1 in the mouth îVP. _
 .{vITaka}1{vITaka} ún. (also written {bITaka}) a preparation of the Areca nut with spices and lime rolled up together in a leaf of the betel

plant (commonly called betel or Pa1n) îPan5cad.
.; ({ikA}), úf. úid. îDas3. îKatha1s. &c.
.; a tie or fastening (of a garment) îAmar. _
.{vITi}2{vITi} orð úf. the betel plant , Piper Betel îL.
.{vITI}3{vITI} úf. the betel plant , Piper Betel îL. _
.{vID}1{vID} (úaccord. to some connected with ú {vIS}), only Caus.
{vIDa4yati} , or {vILayati} , {øte} , (úP.) to make strong or firm ,
strengthen , fasten îRV. viii , 45 , 6
.; (úA1.) ÷to be strong or firm or hard îib. ii , 37 , 3 &c. _
.{vIDita}2{vIDita} orð úmfn. made strong , strengthened , firm , hard
îRV. [1005,1]
.{vILita}3{vILita} úmfn. made strong , strengthened , firm , hard îRV.
[1005,1] _
.{vIDu}2{vIDu}4 orð úmf({øDvI})n. strong , firm , hard îRV. îVS.
.{vILu}3{vILu}4 úmf({øDvI})n. strong , firm , hard îRV. îVS.
.; ún. anything firmly fixed or strong , stronghold îRV.
.{vIDujambha}3{vIDu4--jambha} ({vIDu4-}) , úmfn. strong-jawed îRV.
.{vIDudveSas}3{vIDu4--dve4Sas} úmfn. hating the strong or hating
strongly îib.
.{vIDupatman}3{vIDu4--pa4tman} úmfn. flying strongly or incessantly îib.
.{vIDupavi}3{vIDu4--pavi4} úmfn. having strong tires (as the Maruts)
îib.
.{vIDupANi}3{vIDu4--pANi4} (or {vIDu4-pø}) , úmfn. strong-handed ,
strong-hoofed îib.
.{vIDuharas}3{vIDu4--haras} ({vIDu4-}) , úmfn. seizing firmly , holding
fast îib.
.{vIDuharSin}3{vIDu4--harSi4n} úmfn. (prob.) fiercely passionate ,
refractory îib.
.{vIDvAGga}3{vIDv-A7Gga} úmfn. stronglimbed , firm in body îib. _
.{vINA}1{vI4NA} úf. (of doubtful derivation) the Vi1n2a1 or Indian lute
(an instrument of the guitar kind , supposed to have been invented by
Na1rada , ~ q.v. , usually having seven wires or strings raised upon
nineteen frets or supports fixed on a long rounded board , towards the
ends of which are two large gourds
.; its compass is said to be two octaves , but it has many varieties
according to the number of strings &c.) îTS. îS3Br. &c. &c.
.; (in astrol.) a úpartic. configuration of the stars (when all planets
are situated in 7 houses) îVarBr2S.
.; lightning îL.
.; N. of a Yogini1 îCat.
.; of a river îMBh.
.{vINakarNa}3{vI4NA--karNa} úm. ``" Lute-ear "" , N. of a man îHit.
.{vINAgaNakin}3{vI4NA--gaNakin} úm. a music-master , the leader of a
musical band îA1pS3r.
.{vINAgaNagin}3{vI4NA--gaNagin} ({vI4NA-}) , úm. úid. îS3Br.
îS3a1n3khS3r. îKa1tyS3r.

..{vINAgAthi}3{vI4NA--gAthi4n} úm. a lute-player îTBr. îS3Br. îGr2S3rS.
.{vINAtantra}3{vI4NA--tantra} úm. N. of a Tantra.
.{vINAtUNava}3{vI4NA--tUNava} úm. úsg. lutes and flutes îA1pS3r.
.{vINAdaNDa}3{vI4NA--daNDa} úm. ``" lute-stick "" , the neck or long
rounded board of a lute îL.
.{vINAdatta}3{vI4NA--datta} úm. N. of a Gandharva îKatha1s.
.{vINAnubandha}3{vI4NA--ønubandha} ({vINA7nø}) , úm. the tie of a lute
(or lower part of one of its ends where the wires are fixed) îL.
.{vINApNavatUNavat}3{vI4NA--paNava-tUNa-vat} úmfn. ({tUNa} for
{tUNava}) furnished with a lute and a drum and a flute îR.
.{vINApANi}3{vI4NA--pANi} úm. ``" Lute-hand "" , N. of Na1rada îPan5car.
.{vINApraseva}3{vI4NA--praseva} úm. the damper on a lute îL.
.{vINAbhid}3{vI4NA--bhid} úf. a kind of lute îMW.
.{vINArava}3{vI4NA--rava} úm. (úifc. úf. {A}) the sound of a lute
îKatha1s.
.; úmfn. humming like a lute ({A} úf. N. of a fly) îPan5cat.
.{vINAvMzazalAKa}3{vI4NA--vaMza-zalAKa} úf. around-headed peg round
which the string of a lîlute is bound îL.
.{vINAvat}3{vI4NA--vat} úmfn. possessed of a lute ({atI} úf. N. of a
woman) îPa1n2. 6-1 , 219 îSch.
.{vINAvatsarAja}3{vI4NA--vatsa-rAja} úm. N. of a king îPan5cat.
.{vINAvAda}3{vI4NA--vAda4} úm. a lute-player , lutanist îVS. îS3Br.
îA1pS3r.
.; playing on a lute îBhartr2.
.{vINAvAdaka}3{vI4NA--vAdaka} úm. a lutanist îL.
.{vINAvAdana}3{vI4NA--vAdana} úm. a plectrum for sounding a lute îL.
.{vINAvAdya}3{vI4NA--vAdya} úm. playing on a lute îL.
.{vINAvinoda}3{vI4NA--vinoda} úm. N. of a Vidya1dhara îBa1lar.
.{vINAzilpa}3{vI4NA--zilpa} úm. the art of playing on the lute îPan5car.
.{vINAsya}3{vI4NA--øsy} ({vINA7sya}) , úm. ``" Lute-faced "" , N. of
Na1rada îL.
.{vINAhasta}3{vI4NA--hasta} úmfn. bolding a lute in his hand (S3iva)
îS3ivag. _
.{vINAla}2{vINAla} úmfn. (fr. {vINA}) , úg. {sidhmA7di}. _
.{vINin}2{vINin} úmfn. (fr. úid.
.; úg. {vrIhy-Adi}) furnished with a lute , playing on a lute îMegh.
îKatha1s. _
.{vIta}1{vIta}4 úmfn. (prob. fr. û {vai}
.; for 1. 2. 3. {vIta} ~ under û1. 3. 4. {vI}) worn out , useless îL.
.; ún. a useless horse or elephant îL. _
.{vItaMsa}1{vI-taMsa} úm. (fr. 1. {vi} + {tø}
.; cf. {vi-tø}) a cage or net or any enclosure for catching or
confining or keeping birds or beasts îHcar. _
.{vItana}1{vItana} úm. údu. (possibly fr. {vi} + û {tan}) the sides or
cartilages of the larynx or throat îL. _
.{vIti}1{vIti}3 m.= 1. {pIti} , a horse îRa1jat. _

.{vItta}1{vI-tta} úmf. (for {vi-datta} , ú1. {dA}) îAPra1t. îSch. (cf. {parI-tta}). _

.{vIthi}1{vIthi} or {vIthI} úf. (perhaps fr. ú {vI} ; cf. 1. {vIta}) a row , line îKa1v. îRa1jat.

.; a road , way , street îMBh. îKa1v. &c.

.; a race-course îS3is3. v , 60

.; a market , stall , shop îib. ix. 32

.; a row of pictures , pñpictures-gallery îUttarar. (úv.l. {vIthikA})

.; a úpartic. division of the planetary sphere (comprising 3 asterisms) îVarBr2S.

.; a terrace in front of a house îL.

.; a sort of drama (having an amatory intrigue for its plot and said to be in one act and performed by one or two players) îBhar. îDas3ar. &c. _

.{vIthika}2{vIthika} úm. or ún. (only úm. c.) orð a row , line , îRatna7v. îKatha1s.

.{vIthikA}3{vIthiókA} úf. a row , line îRatna7v. îKatha1s.

.; a road , street îR.

.; a terrace in front of a house îHariv. îVarBr2S.

.; a picture-gallery îUttarar. (úv.l. for {vIthi})

.; a sort of drama (under {vIthi}) îBhar. _

.{vIthI}2{vIthI} in úcomp. for {vIthi}.

.{vIthIkRta}3{vIthI--kRta} úmf. placed or arranged in rows îMBh.

.{vIthImArga}3{vIthI--mArga} úm. one of an elephant's paces îL. _

.{vIthIka}2{vIthIka} (úifc.) = {vIthI} îBhar. _

.{vIthy}2{vIthy} in úcomp. for {vIthi}.

.{vIthyaGga}3{vIthy--aGga} ún. a division of the Vi1thi drama (described as a kind of dialogue consisting in quibble , equivoque , jest , abuse , and the like) îW. [1005,2] _

.{vIdhra}1{vIdhra} úmf. (úaccord. to îUn2. ii , 26 fr. {vi} + ú {indh}) clean , clear , pure îL.

.; ún. (only in úloc.) a clear sky , sunshine îAV. îKa1t2h.

.; wind îL.

.; fire îL.

.{vIdhrabindu}3{vIdhra--bindu} úm. a rain-drop fallen in sunshine îKa1t2h.

.{vIdhrasamRddha}3{vIdhra--samRddha} úmf. said to = {nabhas} , {vAyu} , {agni} îib. _

.{vIdhrya}2{vI4dhrya} úmf. relating to the clear sky îVS. _

.{vIn}1{vI7n} ({vi-ûin} , or {inv}) , úP. {vI7noti} , to drive away , scatter , disperse îRV.

.; ÷to send forth in various ways , bestow îib. _

.{vInAha}1{vI-nAha} úf. N. of a river îMW. (cf. {vINA}). _

.{vInAha}1{vI-nAha} úm. (for 3. {vi} + {nø})

.; ú {nah}) the top or cover of a well îMBh.

.; a kind of small sacrificial grass îL. _

.{vInAhin}2{vI-nAhin} úm. (fr. prec.) a well îL. _

.{vIndra}1{vI7ndra} úmf. (for 3. {vi} + {indra}) that from which Indra is excluded îTS. (cf. {ape7ndra}). _

.{vIndvarka}1{vI7ndv-arka} úmf. (fr. 3. {vi} + {indu} + {arka}) without or exclusive of the moon and the sun îLaghuj. _

.{vIpa}1{vIpa} úmf. (fr. 3. {vi} + {ap}) destitute of water , waterless îPat. _

.{vIps}1{vI7ps} (úDesid. of {vy-ûAp}) , úP. {vI7psati} , to wish to pervade îPat. _

.{vIpsA}2{vI7psA} úf. `"' the desire of pervading "' (with any property or quality simultaneously or continuously) , several or successive order or series , distributiveness , repetition (esp. repetition of words to imply continuous or successive action

.; úe.g. {vRkSaM@vRkSaM@siJcati} , he waters tree after tree

.; {mandam@mandaM@nudati@pavanaH} , `"' gently , gently breathes the wind "' , cf. îPa1n2. 8-1 , 4 îVa1m. v , 2 , 87) , AîPra1t. îPa1n2. îS3am2k.

.{vIpsAvicAra}3{vI7psA--vicAra} úm. N. of úwk. _

.{vIbarha}1{vI-barha4} úm. (for 3. {vi} + {bø})

.; ú1. {bRh}) scattering , dispersing îAV. _

.{vIbukoza}1{vIbukoza} (?) , úm. = {cAmara} , a chowrie îW. _

.{vIbh}1{vIbh} _ ú {bIbh}. _

.{vImArga}1{vI-mArga} úm. (for 3. {vi} + {mø})

.; ú {mRj}) îPa1n2. 6-3 , 122 îSch. _

.{vIr}1{vI7r}1 ({vi-ûIr})

.; only úaor. {vy-airat}) , ÷to split , break into pieces , tear open , divide asunder îRV.: Caus. {vI7rayati} (úimpf. {vy-airayat}) , úid. îib. _

.{vIr}1{vIr}2 úcl. 10. úA1. (îDha1tup. xxxv , 49

.; rather úNom. fr. {vIra4} below) {vIra4yate} , ÷to be powerful or valiant , display heroism îRV. îVS. îTBr.

.; (úP. {vIrayati}) ÷to overpower , subdue îNir. i , 7. _

.{vira}2{vira4} úm. a man , (esp.) a brave or eminent man , hero , chief (sometimes applied to gods , as to Indra , Vishn2u &c.

.; úpl. men , people , mankind , followers , retainers) îRV. &c. &c.

.; a hero (as opp. to a god) îRTL. 272 , ún.

.; a husband îMBh. îR. îPur.

.; a male child , son (collect. male progeny) îRV. îAV. îBr. îGr2S3rS.

.; (collect. male progeny) îRV. îAV. îBr. îGr2S3rS.

.; the male of an animal îAV. îS3a1n3khS3r.

.; (with , Ta1ntrikas) an adept (who is between the {divya} and the {pazu}) îRTL. 191) îRudray.

.; (in dram.) heroism (as one of the 8 Rasas [q.v.]

.; the Vi1ra-carita [q.v.] exhibits an example) îBhar. îDas3ar. îSa1h. &c.

.; an actor îW.

.; a úpartic. Agni (son of Tapas) îMBh.

.; fire , (esp.) sacred or sacrificial fire îL.
.; N. of various plants (Terminalia Arunja
.; Nerium Odorum
.; Guilandina Bonduc , manioc-root) îL.
.; N. of an Asura îMBh.
.; of a son of Dhr2ita-ra1sht2ra îib.
.; of a son of Bharad-va1ja îib.
.; of a son of Purusha Vaira1ja and father of Priya-vrata and
Utta1na-pa1da îHariv.
.; of a son of Gr2in5jima îib.
.; of two sons of Kr2ishn2a îBhP.
.; of a son of Kshupa and father of Vivin6s3a îMa1rkP.
.; of the father of Li1la1vati1 îib.
.; of a teacher of Vinaya îBuddh.
.; of the last Arhat of the present Avasarpin2i îL.
.; (also with {bhaTTa} , {AcArya} &c.) of various authors &c. îCat.
.; (úpl.) of a class of gods under Manu Ta1masa îBhP.
.; ({A}) , úf. a wife , matron (whose husband and sons are still alive)
îL.
.; an intoxicating beverage îib.
.; N. of various plants and drugs (Flacourtia Cataphracta
.; Convolvulus Paniculatus
.; Gmelina Arborea
.; the drug Ela-va1luka &c.) îL.
.; (in music) a úpartic. S3ruti îSam2gi1t.
.; N. of the wife of Bharad-va1ja îL.
.; of the wife of Karam2-dhama îMa1rkP.
.; of a river îMBh. (úB. {vANI})
.; ún. (only îL.) a reed (Arundo Tibialis)
.; the root of ginger(?)
.; pepper
.; rice-gruel
.; the root of Costus Speciosus , of Andropogon Muricatus &c. [1005,3]
.; úmf({A})n. heroic , powerful , strong , excellent , eminent îL. [Cf.
Lat. ¶{vir} ; Lith. ¶{vy4ras} ; Goth. ¶{wair} ; Angl. Sax. ¶{w%or} ,
¶{w%ore-wulf} ; Eng. ¶{werewolf} ; Germ. ¶{Werwolf} , ¶{Wergeld}.]
.; {virakarA}3{vira4--karA} úf. `` hero-forming '' , N. of a river îMBh.
(úB. {vIraM-kø}).
.; {virakarma}3{vira4--ka4rma} ún. `` performing virile acts '' , the
membrum virile îRV.
.; {virakarman}3{vira4--karman} ún. manly deed îNir.
.; {virakATI}3{vira4--kATI} úf. N. of a village îKshiti7s3.
.; {virakAma}3{vira4--kAma} úmf. desirous of male offspring îS3a1n3khBr.
îS3rS.
.; {virakITa}3{vira4--kITa} ún. `` worm of a hero '' , a pitiful warrior
îMW.

.; {virakukSi}3{vira4--kukSi} ({vIra4-}) , úf. (a woman) bearing sons in
the womb îRV.
.; {viraketu}3{vira4--ketu} ún. N. of a man with the úpatr.
Pa1n5ca1la-putra îMBh.
.; of a king of Ayodhya1 îKatha1s.
.; of a king of Pa1t2ali1 îDas3.
.; {virakesarin}3{vira4--kesarin} (or {-kezø}) , ún. N. of a king îCat.
.; {virakSurikA}3{vira4--kSurikA} úf. a dagger îKatha1s.
.; {viragati}3{vira4--gati} úf. `` a hero's resort '' , Indra's heaven
îMBh. îBhP.
.; {viragotra}3{vira4--gotra} ún. a family of heroes îMa1rkP.
.; {viragoSThi}3{vira4--goSThi} úf. conversation between heroes îHcar.
.; {viraghni}3{vira4--ghni} ~ {vIra-han}.
.; {viraMkarA}3{vira4--M-karA} ~ {vIra-kø}.
.; {viracakra}3{vira4--cakra} ún. (with Ta1ntrikas) N. of a mystic diagram
îRTL. 196
.; an army of heroes (~ next)
.; {økre7zvara} ún. lord of an army of heroes '' , N. of Vishn2u
îPan5car.
.; {viracakSuSmat}3{vira4--cakSuSmat} úmf. having the eye of a hero (said
of Vishn2u) îR.
.; {viracarita}3{vira4--carita} orð ún. `` exploits of the hero '' , N. of
a celebrated drama by Bhava-bhu1ti (= {mahAvIra-carita} , ~ q.v.) and of
a legendary history of S3a1li-va1hana.
.; {viracaritra}3{vira4--caritra} ún. `` exploits of the hero '' , N. of a
celebrated drama by Bhava-bhu1ti (= {mahAvIra-carita} , ~ q.v.) and of a
legendary history of S3a1li-va1hana.
.; {viracarya}3{vira4--carya} ún. N. of a king îBuddh.
.; ({A}) , úf. the deeds of a hero , adventurous exploits îKatha1s.
îRa1jat.
.; {viracintAmaNi}3{vira4--cintAmaNi} ún. N. of an extract from the
S3a1rn3gadhara Paddhati.
.; {virajanana}3{vira4--ja4nana} úmf. generating hñhero îMaitrS.
.; {virajyantika}3{vira4--jayantika} úf. a kind of dance performed by
soldiers after a victory or on going to battle , wardance , war , battle
îL.
.; {virajAta}3{vira4--jAta} ({vIra4-}) , úmf. (wealth) consisting in men
or sons îRV.
.; {virajita}3{vira4--jita} ún. N. of a man îKatha1s.
.; {virataNDula}3{vira4--taNDula} ún. Amaranthus Polygonoides îL.
.; {viratantra}3{vira4--tantra} ún. N. of a Tantra úwk. (also {-yAmala})
îRTL. 204.
.; {viratama}3{vira4--tama} ({vIra4-}) , ún. (úifc. úf. {A}) a very
strong or powerful man , an eminent hero îRV. îAV. îMBh.
.; {viratara}3{vira4--tara} ({vIra4-}) , úmf. stronger , bolder
.; ún. a great or a greater hero îRV. îMBh.

.; an arrow îL.
.; a corpse (?) îL.
.; ún. = {vIraNa} , Andropogon Muricatus
.; {øA7sana} ún. a úpartic. posture îL.
.; {virataru}3{vira4--taru} ún. N. of various trees and other plants
(Pentaptera Arjuna
.; Andropogon Muricatus , Barleria Longifolia &c.) îL.
.; {viratA}3{vira4--tA} ({vIra4-}) , úf. orð ún. heroism , manliness îVS.
îMBh. &c.
.; {viratva}3{vira4--tva} ún. heroism , manliness îVS. îMBh. &c.
.; {viratApinyupaniSad}3{vira4--tApinyupaniSad} úf. N. of an Upanishad.
.; {viratRNa}3{vira4--tRNa} ún. Andropogon , Muricatus îL.
.; {viradatta}3{vira4--datta} ún. N. of a poet
.; {-gRhapati-paripRcchA} úf. N. of úwk.
.; {viradAman}3{vira4--dAman} ún. N. of a king , Inscr
.; {viradeya}3{vira4--deya} úw.r. for {vaira-dø}.
.; {viradeva}3{vira4--deva} ún. N. of various men îKatha1s. îRa1jat.
.; of a poet îCat.
.; {viradyumna}3{vira4--dyumna} ún. N. of a king îMBh.
.; {viradru}3{vira4--dru} ún. Terminalia Arunja îL.
.; {viradhanvan}3{vira4--dhanvan} ún. `` having a powerful bow '' , N. of
Ka1ma-deva (god of love) îL.
.; {viradhara}3{vira4--dhara} ún. N. of a wheelwright îPan5cat.
.; {viranagara}3{vira4--nagara} ún. N. of a town îVP.
.; {viranAtha}3{vira4--nAtha} ún. N. of a man îRa1jat.
.; úmf({A})n. having a hero as protector îR.
.; {viranArAyaNa}3{vira4--nArAyaNa} ún. N. of a king and a poet îCat.
.; {-carita} ún. and {øyaNIya} ún. N. of úwks.
.; {viraMdhara}3{vira4--M-dhara} ún. (only îL.) a peacock
.; fighting with wild beasts
.; a leather cuirass or jacket
.; N. of a river.
.; {virapaTTa}3{vira4--paTTa} ún. a kind of military dress or accoutrement
(worn round the forehead) îRa1jat.
.; {virapatrI}3{vira4--patrI} úf. a kind of bulbous plant îL.
.; {virapatnI}3{vira4--patnI} ({vIra4-}) , úf. the wife of a hero îRV.
îMBh. &c.
.; {-vrata} ún. a úpartic. observance îHariv. îKa1v. îPur.
.; {viraparAkrama}3{vira4--parAkrama} ún. N. of two wks.
.; {viraparNa}3{vira4--parNa} ún. a úpartic. drug (= {suraparNa}) îL.
.; {virapANa}3{vira4--pANa} orð ún. the drink of warriors or heroes (taken
before or during a battle , for refreshment or to raise the courage) îL.
.; {virapANaka}3{vira4--pANaka} ún. the drink of warriors or heroes (taken
before or during a battle , for refreshment or to raise the courage) îL.
.; {virapANDya}3{vira4--pANDya} ún. N. of a king îCat.
.; {virapAna}3{vira4--pAna} ún. = {-pANa} îR.

.; {virapura}3{vira4--pura} ún. N. of a town in the district of
Ka1nyakubja îHit.
.; of a mythical town in the Hima7laya mountains îKatha1s.
.; {virapuruSa}3{vira4--puruSa} ún. (úifc. úf. {A}) a heroic man , hero
îR. îHariv. &c. (cf. îPa1n2. 2-1 , 58 îSch.)
.; {øSaka} úmf. (a village) the men of which are heroes îPat.
.; {virapuSpa}3{vira4--puSpa} ún. a kind of plant îL.
.; ({I}) , úf. = {siGdUra-puSpl} îL.
.; {virapezas}3{vira4--pezas} ({vIra4-}) , ún. forming the ornament of
heroes îRV.
.; {virapoSi}3{vira4--poSi4} ún. thriving or prosperous condition of men
or of sons îAV.
.; {viraprajAyinI}3{vira4--prajAyinI} (îMBh.) ,
.; {viraprajAvatI}3{vira4--prajAvatI} (îMa1rkP.) , úf. the mother of a
hero.
.; {viraprabha}3{vira4--prabha} ún. N. of a man îKatha1s.
.; {virapramokSa}3{vira4--pramokSa} N. of a Ti1rtha îMBh.
.; {viraprasava}3{vira4--prasava} (îKum.) ,
.; {viraprasavinI}3{vira4--prasavinI} (îMcar.) ,
.; {virapasU}3{vira4--prasU} (îBa1lar.) , úf. a woman who brings forth
heroes.
.; {virabali}3{vira4--bali} ún. N. of úwk.
.; {virabAhu}3{vira4--bAhu} ún. `` strong-armed '' , N. of Vishn2u îL.
.; of one of the sons of Dhr2ita-ra1sht2ra and various kings and other
men îMBh.
.; of a monkey îR.
.; {virabukka}3{vira4--bukka} ún. N. of the founder of Vidya1-nagara îBhP.
, Introd. ({bukka}). [1006,1]
.; {virabhaTa}3{vira4--bhaTa} ún. a warrior , hero îDas3.
.; N. of a king of Ta1mra-lipta îKatha1s.
.; {virabhadra}3{vira4--bhadra} ún. a distinguished hero îL.
.; a horse fit for the As3va-medha sacrifice îL.
.; Andropogon Muricatus îL.
.; N. of a Rudra îYa1jn5. îSch.
.; of an incarnation or form of S3iva (sometimes regarded as his son ,
and worshipped esp. in the Mara1t2ha country
.; in the Va1yu-Pura1n2a he is said to have been created from S3iva's
mouth in order to spoil the sacrifice of Daksha , and is described as
having a thousand heads , a thousand eyes , a thousand feet , and
wielding a thousand clubs
.; his appearance is fierce and terrific , he is clothed in a tiger's
skin dripping with blood , and he bears a blazing bow and battle-axe
.; in another Pura1n2a he is described as produced from a drop of
S3iva's sweat) îMBh. îPur. îKatha1s. &c. (îRTL. 79 ; 82)
.; of a warrior on the side of the Pa1n2d2avas îMBh.
.; of a king and various authors îCat.

.; {-kAlIkA-vacana} ún. N. of a ch. of the ViIra-bhadra-tantra
.; {-campU} úf. N. of a poem
.; {-jit} úm. `"' conqueror of VñViIra "' , N. of Vishn2u îPan5car.
.; {-tantra} ún. N. of a Tantra
.; {-deva} úm. N. of a king and author (16th century
.; {-campU} úf. N. of a poem written in his praise)
.; {-mantra} úm. {-vijaya} úm. N. of úwks.
.; {-vijRmbhaNa} ún. N. of a drama îDas3ar. , Introd.
.; {-sutA} úf. a daughter of ViIra-bhadra
.; {-stotra} ún. N. of a Stotra.
.; {virabhadra}3{vira4--bhadra} ún. Andropogon Muricatus îL.
.; {virabhavat}3{vira4--bhavat} úm. `"' your heroic worship "' (in
reverential address) îKatha1s.
.; {virabhAnu}3{vira4--bhAnu} úm. N. of a king and an author îCat.
.; {virabhAryA}3{vira4--bhAryA} úf. the wife of a hero îL.
.; {virabhAva}3{vira4--bhAva} úm. heroic nature , heroism , Ven2is.
.; {virabhukti}3{vira4--bhukti} úf. N. of a place îCat. (prob. for
{tIra-bhukti}).
.; {virabhujA}3{vira4--bhujA} úm. N. of two kings îKatha1s.
.; {virabhUpati}3{vira4--bhUpati} úm. N. of a king of Vijaya-nagara
(patron of Caun2d2appa7ca1rya) îCat.
.; {viramatI}3{vira4--matI} úf. N. of a woman îHParis3.
.; {viramatsya}3{vira4--matsya} úm. úpl. N. of a people îR.
.; {viramaya}3{vira4--maya} úmf({I})n. (with Ta1ntrikas) relating or
belonging to an initiated person îL.
.; {viramardana}3{vira4--mardana} úm. N. of a Da1nava îHariv.
.; {viramardanaka}3{vira4--mardanaka} úw.r. for {mardalaka}.
.; {viramardala}3{vira4--mardala} orð úm. a war-drum îL.
.; {viramardalaka}3{vira4--mardaólaka} úm. a war-drum îL.
.; {viramalla}3{vira4--malla} úm. N. of a man îCat.
.; {viramahezvara}3{vira4--mahe7zvara} úm. (with {AcArya}) N. of an
author îib.
.; {ørA7cAra-saMgaha} úm. {ørIya} and {ørIya-tantra} ún. N. of úwks.
.; {viramANikya}3{vira4--mANikya} úm. N. of a king îPrasannar.
.; {viramAtR}3{vira4--mAtR} úf. the mother of a male child or of a hero
îMBh. îBhP.
.; {viramAnin}3{vira4--mAnin} úmf. thinking one's self a hero îKatha1s.
.; úm. N. of a hero îVcar.
.; {viramArga}3{vira4--mArga} úm. the course or career of a hero îMBh.
îHariv.
.; {viramAhendrakANDa}3{vira4--mAhendra-kANDa} ún. N. of úwk.
.; {viramitrodaya}3{vira4--mitro7daya} úm. N. of a short îComm. on the
Mita7kshara1 îIW. 304.
.; {viramizra}3{vira4--mizra} úm. N. of the author of the ViIra-mitro7daya
(commonly called Mitra-mis3ra) îCat.
.; {viramukundadeva}3{vira4--mukunda-deva} úm. N. of a king of Utkala (the

patron of Ma1rkan2d2eya-kavi7ndra) îib.
.; {viramudrika}3{vira4--mudrika} úf. an ornament or ring worn on the
middle toe îW.
.; {virammanya}3{vira4--m-manya} úmf. = {vIra-manya} îBa1lar.
îPrasannar.
.; {virayogavaha}3{vira4--yoga-vaha} úmf. promoting men or heroes îMBh.
xiii , 6526.
.; {virayogasaha}3{vira4--yoga-saha} úmf. resisting men or hñheroes îib.
(úB.)
.; {virarajas}3{vira4--rajas} ún. red lead , minium (= {sindUra}) îL.
.; {viraratha}3{vira4--ratha} úm. N. of a king îVP.
.; {virarasa}3{vira4--rasa} úm. the Rasa of heroism ({rasa}) îMW.
.; {virarAghava}3{vira4--rAghava} úm. N. of various authors and teachers
(also with {AcArya} and {zAstrin}) îCat.
.; {-stava} úm. N. of úwk.
.; {øvIya} ún. N. of a poem (abridgment of the Ra1ma7yan2a).
.; {virareNu}3{vira4--reNu} úm. N. of Bhi1ma-sena îL.
.; {viralalita}3{vira4--lalita} ún. a hero's natural way of acting
îVarBr2S.
.; N. of a metre îib.
.; {viraloka}3{vira4--loka} úm. `"' hero-world "' , Indra's heaven îMBh.
îR.
.; úpl. brave warriors or champions , heroes îMBh.
.; {viravakSaNa}3{vira4--vakSaNa} ({vIra4-}) , úmf. strengthening or
refreshing heroes îRV.
.; {viravat}3{vira4--vat} ({vIra4-}) , úmf. abounding in men or heroes ,
having followers or sons îRV.
.; consisting in men (as wealth or property) îib.
.; manly , heroic îib.
.; ({atI}) , úf. a woman whose husband is living îBhP.
.; a úpartic. fragrant plant (= {mAMsa-rohiNI}) îBhpr.
.; N. of a river îMBh.
.; of a woman îKatha1s.
.; ún. wealth consisting in men or sons îRV.
.; {viravatsA}3{vira4--vatsA} úf. the mother of a hero îL.
.; {viravara}3{vira4--vara} úm. `"' best of heroes "' , N. of various men
îKatha1s. îHit.
.; {-pratApa} úm. N. of a king îCat.
.; {viravarman}3{vira4--varman} úm. N. of various men îInscr.
.; {viravah}3{vira4--va4h} (strong form {vA4h}) , úmf. conveying men
îRV.
.; {viravAkya}3{vira4--vAkya} ún. a heroic word îMa1rkP.
.; {-maya} úmf({I})n. consisting in heroic words îKatha1s.
.; {viravAda}3{vira4--vAda} úm. heroic fame , glory îMcar.
.; {viravAmana}3{vira4--vAmana} úm. N. of an author îCat.
.; {viravikrama}3{vira4--vikrama} úm. (in music) a kind of measure

îSam2gi1t.
 .; N. of a king îHit.
 .{viravijaya}3{vira4--vijaya} úm. N. of a drama.
 .{viravid}3{vira4--vi4d} úmfn. procuring men or heroes îAV.
 .{viravip1Avaka}3{vira4--vip1Avaka} úm. ``" disturber of the sacrificial fire "" , a Bra1hman who performs oblations with money procured from the lowest or S3u1dra caste îL.
 .{viraviruda}3{vira4--viruda} N. of a kind of artificial verse îL. (cf. {zUra-zloka}).
 .{viravRkSa}3{vira4--vRkSa} úm. the marking-nut plant , Semecarpus Anacardium îBhpr.
 .; Pentaptera or Terminalia Arunja îL. [1006,2]
 .; a sort of grain , Andropogon or Holcus Sorghum îL.
 .{viravRndabhaTTa}3{vira4--vRndabhaTTa} úm. N. of a medical author îCat.
 .{viravetasa}3{vira4--vetasa} úm. Rumex Vesicarius îL.
 .{viravyUha}3{vira4--vyUha} úm. an heroic or bold military array îR.
 .{viravrata}3{vira4--vrata} úmfn. acting like a man , adhering to one's purpose îBhP.
 .; úm. N. of a man (son of Madhu and Sumanas) îib.
 .; ún. heroism îBallar.
 .; {-caryA} úf. heroic duty or deed îib.
 .{virazaGku}3{vira4--zaGku} úm. an arrow îL.
 .{virazaya}3{vira4--zaya} úm. (îBhP.) ,
 .{virazayana}3{vira4--zayana} ún. (îMBh.) the couch or a dead or wounded hero (formed of arrows).
 .{virazayya}3{vira4--zayya} úf. úid. îMBh. îRa1jat. îBhP.
 .; a úpartic. posture îMBh. (cf. {vIra-sthAna}).
 .{virazarman}3{vira4--zarman} m.N. of a warrior îKatha1s.
 .{virazAka}3{vira4--zAka} úm. a kind of pot-herb îL.
 .{virazAyin}3{vira4--zAyin} úmfn. lying as a dead or wounded warrior on a couch of arrows (cf. {-zaya} &c.) îMBh.
 .{virazuSma}3{vira4--zuSma} ({vIra4-}) , úmfn. having heroic strength or courage îRV.
 .{virazekhara}3{vira4--zekhara} úm. N. of a Vidya1-dhara îDas3.
 .{virazaiva}3{vira4--zaiva} úm. úpl. a úpartic. S3aiva sect îW.
 .; N. of úwk. by Appaya Di1kshita
 .; {-tattva-vivaraNa} ún. {-dikSA-vidhAna} ún. {-pUrANa} ún. {-pradIpika} úf. {-liGgA7rcana-vidhi} úm. {-siddhA7nta} úm. {-siddhA7nta-zikhAmaNi} , m.
 .; {øvA7gama} úm. {øvA7cAra-pradIpika} úf. {øvA7nanda-candrika} úf. {øvA7mRta-purANa} ún. {øvo7tkarSa-pradIpa} úm. N. of úwks.
 .{virazri}3{vira4--zri} úf. (in music) a kind of composition îSam2gi1t.
 .{virazreSTha}3{vira4--zreSTha} úm. a matchless hero îMBh.
 .{virasamanvita}3{vira4--samanvita} úmfn. attended or accompanied by heroes.
 .{virasarasvatI}3{vira4--sarasvatI} úm. N. of a poet îCat.

.{virasiMha}3{vira4--siMha} úm. N. of various kings and authors îCat.
 .; {-deva} úm. N. of the patron of Mitra-mis3ra îib.
 .; {-mitro7daye@saMskAra-prakaraNa} ún. {-zive7ndra-pUjA-kArikA} , f.
 .; {øhA7valoka} úm. (or {økana} ún.) N. of úwks.
 .{virasU}3{vira4--sU} úf. ``" hero-bearing "" , the mother of a hero ({-tva} ún.) îRV. &c. &c.
 .; the mother of a male child îL.
 .{virasena}3{vira4--sena} úm. ``" having an army of heroes "" , N. of a Da1nava îKatha1s.
 .; of a king of Nishadha (father of Nala) îMBh. îKa1v. &c.
 .; of a king of Sin6hala îKatha1s.
 .; of a king of Murala îDas3.
 .; of a king of Ka1nyakubja îHit.
 .; of a kñking of Kalin3ga (the murderer of his brother) îVa1s. ,
 Introd.
 .; of a general of Agni-mitra îMa1lav.
 .; of a son of Vigata7s3oka îBuddh.
 .; of an author îCat.
 .; ún. N. of a partic. plant (= {Aruka}) îL.
 .; {-ja} or {-suta} úm. ``" son of Vi1ra-sena "" , N. of Nala (the hero of several well-known poems , úe.g. the Nalo7pa7khyal1na , Naishadha , Nalo7daya) îMBh. îKa1v. &c.
 .{virasainya}3{vira4--sainya} ún. garlic îW.
 .{virasoma}3{vira4--soma} úm. N. of the author of the Hasti-vaidyaka îCat. (others call him Vi1ra-sena).
 .{viraskandha}3{vira4--skandha} úm. ``" having powerful shoulders "" , a buffalo îW.
 .{virastha}3{vira4--stha4} úmfn. abiding with a man îMaitrS.
 .{virasthAna}3{vira4--sthAna} ún. place or condition of a hero îShad2vBr.
 .; a úpartic. posture (practised by ascetics) îMBh. (cf. {vIra7sana})
 .; N. of a place sacred to S3iva îMBh.
 .{virasthAyin}3{vira4--sthAyin} úmfn. practising the Vi1rasthal1na posture îMBh.
 .{virasnAkA}3{vira4--snAkA} (?) , úf. a stand for books &c. made of reeds or cane îL.
 .{virasvAmin}3{vira4--svAmin} úm. N. of a Da1nava îKatha1s.
 .; (with {bhaTTa}) of the father of Medha7tithi îCat.
 .{virahaNa}3{vira4--haNa} úmf({I})n. hero-killing îMW. (cf. {-han}).
 .{virahatyA}3{vira4--hatyA} úf. the killing of a man , murder of a son îMn. xi , 41.
 .{virahan}3{vira4--ha4n} úmf({ghnI4} or {haNI})n. slaying men or enemies îTS. îBr. îMBh. îR.
 .; úm. destroyer of sacrificial fire , a Bra1hman who has suffered his sacred domestic fire to become extinct (either from carelessness , impiety , or absence) îVas.

.; N. of Vishnu iMW.
 .{viraharipralApa}3{vira4--hari-pralApa} úm. N. of a poem.
 .{virahotra}3{vira4--hotra} úm. úpl. N. of a people iMa1rKP.
 .{vIrAkSaramAlAviruda}3{vIrA7kSara-mAlA-viruda} ún. N. of an artificial stanza in the Panegyric called Viruda7vali1 (in which the qualities of the hero are enumerated singly in alphabetical order) iCat.
 .{vIrAkhya}3{vIrA7khya} úm. Guilandina Bonduc iL.
 .{vIrAgama}3{vIrA7gama} ún. (?) N. of úwk.
 .{vIrAcArya}3{vIrA7cArya} úm. N. of an author iGan2ar.
 .{vIrAdhvan}3{vIrA7dhvan} úm. = {vIra-mArga} iMBh.
 .; an heroic death iVP.
 .{vIrAnanda}3{vIrA7nanda} úm. N. of a drama.
 .{vIrApura}3{vIrA-pura} ún. N. of a town iCat.
 .{vIrAmla}3{vIrA7mla} úm. a kind of dock or sorrel (= {amla-vetasa}) iL.
 .{vIrAruka}3{vIrA7ruka} ún. a medicinal plant (= {Aruka}) iL.
 .{vIrAzaMsana}3{vIrA7zaMsana} ún. `"' place wished for by heroes "' , the post of danger in battle iL.
 .; a field of battle iS3is3. xix , 79 (úv.l. {vairAzø})
 .; keeping watch iW.
 .; a forlorn hope iMW.
 .{vIrASTaka}3{vIrA7STaka} úm. `"' consisting of eight men "' , N. of one of Skanda's attendants. iMBh.
 .{vIrAsana}3{vIrA7sana} ún. `"' hero-sitting "' iW.
 .; sleeping out in the open air , the station of a guard or sentinel iBhP. iSch.
 .; standing on an elevated spot (= {UrdhvA7vasthAna}) iib.
 .; a bivouac iW.
 .; a úpartic. sitting posture practised by ascetics (squatting on the thighs , the lower legs being crossed over each other , = {paryaGka} , -q.v.
 .; cf. also 1. {Asana} , p. 159) iMn. iMBh. &c.
 .; a field of battle iW.
 .; kneeling on one knee iW.
 .{vIrendra}3{vIre7ndra} úm. a chief of heroes iKatha1s.
 .; ({I}) , úf. N. of a yogini1 iInscr.
 .{vIreza}3{vIre7za} úm. `"' chief of heroes "' , N. of S3iva or Vi1ra-bhadra iL.
 .; one who is emancipated in a certain degree iSarvad. [1006,3]
 .; ún. a Lin3ga , of S3iva Vi1re7s3a iL.
 .{vIrezvara}3{vIre7zvara} úm. `"' chief of heroes "' , N. of S3iva or Vi1ra-bhadra iKa1s3i1Kh.
 .; N. of various authors &c. (also with {bhaTTa} , {paNDita} , {Thakkura} , {dIkSita} , {maudgalya} &c.) iCat.
 .; any great hero iW.
 .; {-liGga} ún. N. of a sacred Lin3ga (= {vIre7za} ún.)

.; {-sUnu} úm. N. of an author iCat.
 .; {-stotra} ún. N. of a Stotra iib.
 .; {ørA7nanda} úm. N. of an author iib.
 .{vIrojha}3{vIro7jjha} úm. a Bra1hman who omits to offer burnt offerings or neglects his sacrificial fire iL.
 .{vIropajIvaka}3{vIro7pajIvaka} úm. `"' subsisting by a sacrificial fire "' , a Bra1hman who claims alms under pretence of maintaining a sacrificial fire iL. _
 .{vIraka}2{vIraka4} úm. a little man , manikin iRV. viii , 91 , 2
 .; a pitiable hero iBa1lar. ix , 1/2
 .; Nerium Odorum iL.
 .; N. of one of the seven sages under Manu Ca1kshusha iBhP.
 .; of a police-master iMr2icch.
 .; (úpl.) of a people iMBh.
 .; ({ikA}) , úf. N. of a wife of Harsha iCat. _
 .{vIraNa}2{vIraNa} úm. N. of a Praja1-pati (father of Vi1ran2i1 or Asikni1) iMBh. iHariv.
 .; of a teacher iCat. (prob. úw.r. for {vIraNin})
 .; ({I}) , úf. a side-glance , leer iW.
 .; a deep place iib.
 .; N. of a daughter of Vi1ran2a and mother of Ca1kshusha iHariv.
 .; = ún. iL.
 .; ún. a fragrant grass , Andropogon Muricatus iMBh.
 .{vIraNastamba}3{vIraNa--stamba} orð úm. a tuft or bunch of (fragrant) grass iib.
 .{vIraNastambaka}3{vIraNa--stambaka} úm. a tuft or bunch of (fragrant) grass iib. _
 .{vIraNaka}2{vIraNaka} úm. (úg. {rizyA7di}) N. of a serpent-demon iMBh.
 -
 .{vIraNin}2{vIraNin} úm. N. of a teacher iCat. _
 .{vIrayA}2{vIrayA4} úind. (úinstr.) with heroism , courageously , boldly iRV. _
 .{vIrayu}2{vIrayu4} úmfn. heroic , valiant , bold iib. _
 .{vIraya}2{vIraya} úNom. úA1. {øyate} , to act like a hero , show heroism iUttarar. ({øyita} ún. úimpers.) _
 .{vIriNa}2{vIriNa} úm. ún. (cf. {bIriNa}) Andropogon Muricatus iS3Br. iGr2S3rS.
 .; ({i4NI}) , úf. - ús.v.
 .{vIriNatUla}3{vIriNa--tUla} ún. a tuft of AñAndropogon MñMuricatus iKaus3.
 .{vIriNamizra}3{vIriNa--mizra4} úmfn. mixed with AñAndropogon MñMuricatus iS3Br.
 .{vIriNavat}3{vIriNa--vat} (in {karSU-vIriNa-vat} úmfn. furnished with furrows or trenches and with the VñVi1rin2a plant) iKa1tyS3r. _
 .{vIriNI}2{vIri4NI} úf. a mother of sons iRV. x , 86 , 9
 .; N. of a wife of Daksha (also called Asikni1 , daughter of Vi1ran2a

and mother of a thousand sons
.; cf. {vIraNI}) îMBh.
.; úw.r. for {UriNI} îMatsyaP. _
.{vIreNya}2{vIreNya} úmfn. manly , heroic îRV. _
.{vIrya}2{vIrya4} ún. (úifc. úf. {A}) manliness , valour , strength ,
power , energy îRV. &c. &c.
.; heroism , heroic deed îib.
.; manly vigour , virility , semen virile îMBh. îKa1v. &c.
.; efficacy (of medicine) îKum. îKir.
.; poison îBhP.
.; splendour , lustre îW.
.; dignity , consequence îib.
.; ({A}) , úf. vigour , energy , virility îL.
.; N. of a serpent-maid îKa1ran2d2.
.{vIryAkara}3{vIryA7--kara} úm. `` giving strength '' , marrow îL.
.{vIryAkAma}3{vIryA7--kAma} úmfn. wishing manly vigour or virility
îAitBr. îBhP.
.{vIryAkRt}3{vIryA7--kR4t} úmfn. performing manly deeds îVS. îTBr.
.{vIryAkRta}3{vIryA7--kRta} ({vI4rya-}) , úmfn. performed with energy
îTBr. (îSch.)
.{vIryAga}3{vIryA7--ga} úmfn. taking up a position which gives (a
planet) great power or influence îVarBr2S.
.{vIryAcandra}3{vIryA7--candra} úm. N. of the father of Vi1ra1 (wife of
Karam2-dhama) îMa1rkP.
.{vIryAja}3{vIryA7--ja} úmfn. `` produced from manliness '' , a son
îBhP.
.{vIryAtama}3{vIryA7--tama} úmfn. most potent or powerful or effective
îib.
.{vIryAdhara}3{vIryA7--dhara} úm. úpl. `` bearing strength '' , N. of
the Kshatriyas in Plaksha-dv1pa îib.
.{vIryApaNa}3{vIryA7--paNa} úmf({A})n. purchased by heroism îib.
.{vIryAparihANi}3{vIryA7--parihANi} úf. (with Buddhists) loss or want of
energy îDharmas. 79.
.{vIryApAramitA}3{vIryA7--pAramitA} úf. (with Buddhists) highest degree
of fortitude or energy (one of the 6 perfections) îKa1ran2d2. îDharmas.
17 (îMWB. 128).
.{vIryAprapAta}3{vIryA7--prapAta} úm. discharge of semen virile îVP.
.{vIryApravAda}3{vIryA7--pravAda} ún. N. of a Pu1rva of the Jainas îL.
.{vIryAbhadra}3{vIryA7--bhadra} úm. N. of a man îBuddh.
.{vIryAmatta}3{vIryA7--matta} úmfn. intoxicated by power îMBh.
.{vIryAmitra}3{vIryA7--mitra} úm. N. of a poet îCat.
.{vIryAvat}3{vIryA7--vat} ({vIrya4-}) , úmfn. possessing vigour or
might , strong , powerful , efficacious , victorious îAV. &c. &c.
.; requiring strength or power îChUp.
.; úm. N. of a divine being reckoned among the Vis3ve Deva1h2 îMBh.
.; of a son of the tenth Manu îHariv. îMa1rkP.

.; ({atI}) , úf. N. of one of the Ma1tr2is attendant on Skanda îMBh.
.; {-tama} úmfn. most powerful or efficacious îS3Br.
.; {-tara} úmfn. more pñpowerful or effñefficacious îAV. îChUp.
({øra-tva} ún. îS3am2k.)
.; {-tA} úf. (îGopBr.) , {-tva} ún. (îMBh.) power , strength ,
efficacy.
.{vIryAvAhin}3{vIryA7--vAhin} úmfn. bearing or producing seed îSa1rn3gS.
.{vIryAvibhUti}3{vIryA7--vibhUti} úf. manifestation of power or strength
îKum.
.{vIryAvirahita}3{vIryA7--virahita} úmfn. devoid of prowess or vigour
îW.
.{vIryAviziSTa}3{vIryA7--viziSTa} úmfn. distinguished by courage or
vigour îib.
.{vIryAvRddhikara}3{vIryA7--vRddhi-kara} úmfn. causing an increase of
virile energy
.; ún. an aphrodisiac îL.
.{vIryAzAlin}3{vIryA7--zAlin} úmfn. possessing vigour or heroism ,
strong , heroic îMBh.
.{vIryAzulka}3{vIryA7--zulka} ún. valour or heroism (reckoned) as
purchase-money îRagh. îBhP.
.; úmf({A})n. having prowess as its price , purchased by valour îMBh.
îR.
.{vIryAzRGga}3{vIryA7--zRGga} ún. (met.) the horn of strength îRagh.
[1007,1]
.{vIryAsattvavat}3{vIryA7--sattvavat} úmfn. possessed of valour and
courage îMBh.
.{vIryAsampanna}3{vIryA7--sampanna} úmfn. possessed of power or strength
îMBh.
.{vIryAsaha}3{vIryA7--saha} úm. N. of a son of Sauda1sa îR.
.{vIryAsena}3{vIryA7--sena} úm. N. of a man îBuddh.
.{vIryAhAni}3{vIryA7--hAni} úf. loss of vigour or virile energy ,
impotence îW.
.{vIryAhArin}3{vIryA7--hArin} úm. `` stealing vigour '' , N. of an evil
demon îMa1rkP.
.{vIryAhIna}3{vIryA7--hIna} úmfn. deprived of valour , cowardly îW.
.; seedless îib.
.{vIryAdhAna}3{vIryAdhAna} ún. `` depositing of manly essence '' ,
impregnation îPan5car.
.{vIryAnvita}3{vIryA7nvita} úmfn. possessed of strength , powerful
îVarBr2S.
.{vIryAvat}3{vIryA4-vat} úmfn. = {vIrya4-vat} îTS. îTBr. îKa1t2h.
.{vIryavadAna}3{vIrya4vadAna} ún. effecting anything by prowess îW.
.; úpl. valour and achievements îMW.
.{vIryAvadhUta}3{vIryA7vadhUta} úmfn. overcome or surpassed in prowess
îW. _
.{vIrANaka}1{vIrANaka} (îInscr.) or {vIrAnaka} (îRa1jat.) , N. of a

place. _
 .{vIrudh}1{vI-ru4dh} úf. (once in iMBh. m.
 .; fr. 3. {vi} + û1. {rudh} = {ruh} , cf. {vi-sruh}) a plant , herb
 (esp. a creeping plant or a low shrub) iRV. &c. &c. ({vIru4dhAm@pa4tiH}
 , ``" lord of plants "" , in iRV. applied to Soma , in iMBh. to the moon)
 .; a branch , shoot iW.
 .; a plant which grows again after being cut iMW.
 .; the snare or noose of Indra iPa1rGr2. _
 .{vIrudha}2{vI4-rudha} ún. (iAV.) ,
 .{vIrudha}3{vI-rudha} úf. (iMa1rkP.) ,
 .{vIrudhi}3{vI-rudhi} (prob.) úf. (iVarBr2S.) a plant , herb , shrub. _
 .{vIrtsA}1{vI7rtsA4} úf. (fr. {vi} + {Irts} , Des. of û {Rdh}) the
 wish to frustrate , want of success , failure iAV. _
 .{vILu}1{vILu} - {vIDu} . _
 .{vIlaka}1{vIlaka} úm. the son of a S3u1dra and a Gholi iL. _
 .{vIvadhA}1{vI-vadhA} {vI-vadhika} , {vI-vidha} , {vI-vRta} =
 {vi-vadhA} &c. , qq.vv. _
 .{vIvAha}1{vI-vAha} úm. = {vi-vAha} , taking a wife , marriage (``" with
 "" , {saha}) iHParis3. iPan5cad. _
 .{vIza}1{vIza}1 úm. a kind cf weight (= 20 Palas = 1/5 Tula1) iHcat. _
 .{vIza}1{vIza}2 - {pa4D-vIza} . _
 .{vIS}1{vI7S}1 ({vi-ûIS}) , úP. {vI7Sati} , to go in various
 directions , spread , extend iKa1t2h. _
 .{vISita}2{vI7Sita} úmfn. spread , extended iib. _
 .{vIS}1{vI7S}2 ({vi-} û3. {iS}) , úP. {vI7cchati} , to seek for iTBr.
 _
 .{vIsa}1{vIsa} ún. a kind of dance iSam2gi1t. _
 .{vIsarpa}1{vI-sarpa} m. = {vi-sø} iCar. _
 .{vIsaladeva}1{vIsala-deva} úm. N. of a king iInscr. _
 .{vIhAra}1{vI-hAra} úm. = {vi-hø} , a temple , sanctuary , (esp.) a
 Jaina or Buddhist convent or temple iW. _
 .{vuka}1{vuka} - {buka} . _
 .{vuGg}1{vuGg} - û {buGg} . _
 .{vuD}1{vuD} cf. û {vruD} . _
 .{vUDita}2{vUDita} úmfn. submersed , submerged iKa1tyS3r. iSch. _
 .{vuNT}1{vuNT} (= û {viNT}) , úcl. 10. úP. {vuNTayati} , ``" to hurt ,
 kill "" , or ``" to perish "" iDha1tup. xxxii , 116. _
 .{vundh}1{vundh} {vus} &c. - û {bundh} , {bus} . _
 .{vuhnA}1{vuhnA} - {buhnA} . _
 .{vUrNa}1{vUrNa} {vUrya} , - under û2. {vR} . _
 .{vUvazarman}1{vUva-zarman} - {bUba-zø} . _
 .{vUs}1{vUs} (only in {vUset} , said to be = {prithak@kuryAt}) iPriy.
 _
 .{vR}1{vR}1 úcl. 5.9.1. úP. úA1. (iDha1tup. xxvii , 8
 .; xxxi , 16 , 20
 .; xxxiv , 8) {vRNo4ti} , {vRNute4}

.; {vRnAti} , {vriNite}
 .; {va4rati} , {va4rate} (mostly úcl. 5 and with the úprep. {apa} or
 {vi}
 .; of úcl. 9. only {avRNidhvam} iAV. vi , 7 , 3
 .; úcl. 1. only in iRV. [cf. also û {UrNu}]
 .; úp. {vavA4ra} , {vavre4} iRV. &c. &c. [2. úsg. {vava4rtha} iRV.
 .; {vavaritha} , {vavRma} &c. , úGr.
 .; p. {vavriva4s} úgen. {vavavru4Sas} iRV.]
 .; úaor. {a4var} or {A4var} , {avRta} iRV. [1. úsg. {vam} , 2. údu.
 {vartam} , 3. úpl. {avran} , p. úA1. {vrANa4} , - q.v. , úImpv.
 {vRdhi} iib.]
 .; {avArIt} iBr.
 .; {avarI8STa} úGr.
 .; úSubj. {varSathas} iRV.
 .; úPot. {vriyAt} , {vUryAt} , {variSISTa} úGr.
 .; úfut. {varI8tA} , {varI8Syati} iib. [1007,2]
 .; úinf. {vartum} iMBh. , {varitum} iBhat2t2. , {varItum} iSa1h.
 .; úind. p. {vRtvA4} iRV. iAV. iBr.
 .; {vRlvI4} iRV.
 .; {vRtvA4ya} iBr.
 .; {-vR4tya} iAV.) , ÷to cover , screen , veil , conceal , hide ,
 surround , obstruct iRV. &c. &c.
 .; ÷to close (a door) iAitBr.
 .; ÷to ward off , check , keep back , prevent , hinder , restrain iRV.
 iAV. iBhat2t2.: úPass. {vriyate} (úaor. {a4vAri}) , to be covered or
 surrounded or obstructed or hindered iRV. iMBh.: Caus. {vAra4yati} ,
 {øte} (úaor. {avIvarat} , {a4vIvarata} iAV.
 .; {a4vAvarIt} iRV.
 .; úPass. {vAryate} iMBh. &c.) , ÷to cover , conceal , hide , keep back
 , hold captive iRV. &c. &c.
 .; ÷to stop , check , restrain , suppress , hinder , prevent from (úabl.
 or úinf.
 .; rarely two úacc.) iMBh. iKa1v. &c.
 .; ÷to exclude iSiddh.
 .; ÷to prohibit , forbid iMBh.
 .; ÷to withhold iR. iKatha1s. &c.: úDesid. of Caus. {vivAryaSate}
 iBr.: úDesid. {vivarI8Sati} , {vuvUrSati} , {øte} úGr.: Intens.
 {vevriyate} , {vovUryate} , {varvarti} iib. [Cf. Goth. ¶{warjan} ;
 Germ. ¶{wehren} , ¶{Wehr} ; Eng. ¶{weir}.] _
 .{vara}2{vara}1
 .{varaka}3{varaka}
 .{varaNa}3{varaNa} &c. - p. 921 , col. 1. _
 .{vArita}2{vArita} úmfn. (fr. Caus.) concealed , hidden , covered ,
 surrounded , obstructed iMBh. iKa1v. &c.
 .; prevented , prohibited , forbidden iKatha1s. iRa1jat. _
 .{vRt}2{vR4t}1 (úíf.)

.; for 2. ᳚ p. 1009 , col. 2) surrounding , enclosing , obstructing (᳚ {arNo-} and {nadI-vRt})
.; a troop of followers or soldiers , army , host iRV. _
.{vRta}2{vRta4}1 úmf. concealed , screened , hidden , enveloped , surrounded by , covered with (úinstr. or úcomp.) iRV. &c. &c.
.; stopped , checked , held back , pent up (as rivers) iRV.
.; filled or endowed or provided or affected with (úinstr. or úcomp.) iMn. iMBh. &c.
.{vRtapattra}3{vRta4--pattra} úf. a kind of plant iL. (prob. úw.r. for {vRtta-pø}).
.{vRtArcis}3{vRtA7rcis} úf. night iL. _
.{vRtaMcaya}2{vRtaM-caya4} úmf. (úacc. of {vRt} + {cø}) collecting an army (said of Indra) iRV. _
.{vRti}2{vRti}1 úf. (for 2. ᳚ col. 3) surrounding. covering iW.
.; a hedge , fence , an enclosed piece of ground or place enclosed for úpartic. cultivation (esp. that of the Piper Betel , which in many parts of India is surrounded and screened by mats) iMn. iMBh. &c.
.{vRtidruma}3{vRti--druma} úm. a boundary tree iL.
.{vRtidvAra}3{vRti--dvAra} ún. a gate in a hedge iPan5cat.
.{vRtibhaGga}3{vRti--bhaGga} úm. a breach or fissure in a hedge iB.
.{vRtiMkara}3{vRti--M-kara} úm. ᳚ hedge-forming ᳚ , Flacourtia Sapida iL.
.{vRtimArga}3{vRti--mArga} úm. a fenced road iL. _
.{vRtya}2{vRtya}1 úmf. (for 2. ᳚ p. 1010 , col. 2) to be surrounded or encompassed iPa1n2. 3-1 , 109. _
.{vRtra}2{vRtra4} úm. (only once in iTS.) or ún. (mostly in úpl.) ᳚ coverer , investor , restrainer ᳚ , an enemy , foe , hostile host iRV. iTS.
.; úm. N. of the Vedic personification of an imaginary malignant influence or demon of darkness and drought (supposed to take possession of the clouds , causing them to obstruct the clearness of the sky and keep back the waters
.; Indra is represented as battling with this evil influence in the pent up clouds poetically pictured as mountains or castles which are shattered by his thunderbolt and made to open their receptacles [cf. esp. iRV. i , 31]
.; as a Da1nava , Vr2itra is a son of Tvasht2r2i , or of Danu , ᳚ q.v. , and is often identified with Ahi , the serpent of the sky , and associated with other evil spirits , such as S3ushn2a , Namuci , Pipru , S3ambara , Uran2a , whose malignant influences are generally exercised in producing darkness or drought) iRV. &c. &c.
.; a thunder-cloud iRV. iv , 10 , 5 (cf. iNaigh. i , 10)
.; darkness iL.
.; a wheel iL.
.; a mountain iL.
.; N. of a úpartic. mountain iL.

.; a stone iKa1tyS3r. iSch.
.; N. of Indra(?) iL.
.; ún. wealth (= {dhana}) iL. (úv.l. {vitta})
.; sound , noise (= {dhvani}) iL.
.{vRtrakhAda}3{vRtra4--khAda4} úmf. consuming or destroying (others ᳚ plaguing ᳚ , fr. ú {khid}) Vr2itra iRV.
.; úm. ᳚ devourer of enemies ᳚ , N. of Br2ihas-pati iMW.
.{vRtraghnI}3{vRtra4--ghnI} ᳚ {-ha4n}.
.{vRtratara}3{vRtra4--ta4ra} úm. a worse VñVr2itra iRV.
.{vRtratUr}3{vRtra4--tU4r} úm. conquering enemies or VñVr2itra , victorious iRV. iTS. &c.
.{vRtratUr}3{vRtra4--tU4r} úmf. (údat. {tU4re}) , úid. iMaitrS.
.{vRtratUrya}3{vRtra4--tU4rya} ún. conquest of enemies or VñVr2itra , battle , victory iRV.
.{vRtratva}3{vRtra4--tva4} ún. the state or condition of being VñVr2itra , VñVr2itra-ship iTS.
.{vRtradruh}3{vRtra4--druh} úm. ᳚ VñVr2itra's foe ᳚ , N. of Indra iMcar.
.{vRtradviS}3{vRtra4--dviS} (iL.) ,
.{vRtranAzana}3{vRtra4--nAzana} (iHariv.) , úm. úid.
.{vRtraputra}3{vRtra4--putra} ({vRtra4-}) , úf. ᳚ having VñVr2itra as son ᳚ , VñVr2itra's mother iRV.
.{vRtrabhajana}3{vRtra4--bhajana} úm. a kind of pot-herb (commonly called Samat2h
.; described by some as a kind of cucumber , = {gaNDIra}) iL.
.{vRtraripu}3{vRtra4--ripu} úm. = {-druh} iVP.
.{vRtravadha}3{vRtra4--vadha} úm. the killing of VñVr2itra iNir. iHariv. (also N. of a drama and of úpartic. chapters of the iR. and the iPadmaP.)
.{vRtravidviS}3{vRtra4--vidviS} (iS3is3.) ,
.{vRtravairin}3{vRtra4--vairin} (iKatha1s.) , úm. = {-druh}.
.{vRtrazaGku}3{vRtra4--zaGku4} úm. a stone post iS3Br. (iSch. on iKa1tyS3r.)
.{vRtrazatru}3{vRtra4--zatru} úm. = {-druh} iMBh. iR. &c.
.{vRtraha}3{vRtra4--ha4} úmf. slaying enemies , victorious iRV.
.{vRtrahatya}3{vRtra4--ha4tya} ún. the slaying of VñVr2itra or of enemies , victorious fight iRV. iS3Br. iS3a1n3khS3r.
.; ({A}) , úf. úid. iBhP.
.{vRtrahatha}3{vRtra4--hatha} ({vRtra4-}) , úm. úid. iRV. iii , 16 , 1. [1007,3]
.{vRtrahan}3{vRtra4--ha4n} úmf({ghnI})n. killing enemies or VñVr2itra , victorious iRV. &c. &c. (mostly applied to Indra , but also to Agni and even to Sarasvati1)
.; ({ghnI}) , úf. N. of a river iMa1rkP.
.; ({-ha4n}) {-tama} úmf. most victorious , bestowing abundant victory iRV. iAV. iS3a1n3khS3r.

.{vRtrahantR}3{vRtra4--hantR} úm. ``" slayer of VñVr2itra "" , N. of Indra îMBh.
 .{vRtrahAya}3{vRtra4--hAya} úNom. (fr. {-ha} or {-han}) úA1. {øyate} , to act like Indra îPat.
 .{vRtrAri}3{vRtrA7ri} úm. ``" enemy of Vr2itra "" , N. of Indra îKatha1s.
 —
 .{vrANa}2{vrANa4} úmfn. held back , pent up (as rivers) îRV. _
 .{vR}1{vR}2 úcl. 5. 9. úP. úA1. (îDha1tup. xxvii , 8
 .; xxxi , 16 , 20) {vRNNoti} , {vRNute}
 .; {vRNA4ti} , (mostly) {vRNi4} (in îRV. also {va4ras} , {ørat} , {øranta} , but these may be úSubj. úaor.
 .; úpf. {vavAra} îBhat2t2.
 .; {vavre} îRV. [2. úsg. {vavRSe4} , 1. úpl. {vavRma4he}] &c. &c.
 .; úaor. {avri} , {avRta} îRV. [Pot. {vurIta} , p. {urANa4}] &c. &c.
 .; {avRSi} , {øSata} îAV. îBr. [2. úpl. {avRDhvam}] îUP.
 .; {avarI8STa} úGr.
 .; úPrec. {variSISTa} îib.
 .; úfut. {varI8tA} îib.
 .; {variSyate} îBr.
 .; {varISyate} úGr.
 .; úinf. {varItum} îBhat2t2. îRa1jat.
 .; {varitum} úGr.
 .; úind. p. {varitvA} or {vRtvA} îGr2S3rS. &c.
 .; {varItvA} úGr.) , ÷to choose , select , choose for one's self , choose as ({-arthe} or úacc. of úpers.) or for ({-artham} or údat. , úloc. , úinstr. of thing) îRV. &c. &c.
 .; ÷to choose in marriage , woo îMBh. îKa1v. &c.
 .; ÷to ask a person (úacc.) for (úacc.) or on behalf of ({kRte}) îR. îKatha1s.
 .; ÷to solicit anything (úacc.) from (úabl. or {-tas}) , Kav. îPur.
 .; ÷to ask or request that (úPot. with or without {iti}) îR. îMBh.
 .; ÷to like better than , prefer to (úabl. , rarely úinstr.) îRV. îAitBr. îMBh. îR.
 .; ÷to like , love (as opp. to ``" hate "") îMBh. v , 4149
 .; ÷to choose or pick out a person (for a boon) , grant (a boon) to (úacc.) îRa1jat. iii , 421: Caus. (îDha1tup. xxxv , 2) {varayati} , {øte} (ep. also {vArayati}
 .; úPass. {varya4te} îBr.)
 .; ÷to choose , choose for one's self , choose as (úacc. of úpers.) or for ({-artham} údat. or úloc. of thing) , ask or sue for (úacc.) or on behalf of (údat. or {-arthe}) , choose as a wife (úacc. with or without {patnIm} , {dArAn} , or {patny-artham}) îBr. îMBh. îKa1v. &c.
 .; ÷to like , love well îR. [Cf. Lat. ¶{velle} ; Slav. ¶{voliti} ; Got. ¶{wiljian} ; Germ. ¶{wollan} , ¶{wollen} , ¶{Wahl} , ¶{wohl} ; Angl. Sax. ¶{willan} ; Eng. ¶{will}.] _
 .{vara}2{vara}2

.{varaka}3{varaka} &c. - p. 922 , col. 1 , and p. 923. _
 .{vUrNa}2{vUrNa} úmfn. chosen , selected îMW. _
 .{vUrya}2{vUrya} úm. ``" choice "" , in {hotR-vUrya} , - q.v. _
 .{vRta}2{vRta4}2 úmfn. chosen , selected , preferred , loved , liked , asked in marriage &c. îRV. &c. &c.
 .; úm. a treasure , wealth (= {dhana}) îL.
 .{vRtakSaya}3{vRta4--kSaya} úm. a preferred abode îNir. xii , 29 (to explain {vRkSa}). _
 .{vRti}2{vRti}2 úf. selecting , choosing , a choice or boon îL.
 .{vRtivallabha}3{vRti--vallabha} úm. N. of a drama. _
 .{vRthak}2{vRthak} úind. (prob.) = {vRthA} îRV. viii , 43 , 4 ; 5 (îSa1y. = {pRthak}). _
 .{vRthA}2{vR4thA} úind. (prob. connected with û2. {vR} at will , at pleasure , at random , easily , lightly , wantonly , frivolously îRV. îBr. îGobh. îMn. îYa1jn5. îMBh.
 .; in vain , vainly , uselessly , fruitlessly , idly îTBr. &c. &c. (with û {kR} , ``" to make useless "" , disappoint , frustrate
 .; with û {bhU} , ``" to be useless "" , be disappointed or frustrated)
 .; wrongly , falsely , incorrectly , unduly îMBh. îKa1v. &c.
 .{vRthAkathA}3{vR4thA--kathA} úf. idle talk , nonsense îW.
 .{vRthAkarman}3{vR4thA--karman} úm. an action done uselessly or for pleasure , non-religious act îA1past.
 .{vRthAkAra}3{vR4thA--økAra} ({øthA7kø}) , úm. a false form , empty show îPan5cat. i , 62 (others ``" one whose form is vain or illusory "").
 .{vRthAkulasamAcAra}3{vR4thA--kula-samAcAra} úmfn. one whose family and practices (or ``" family-practice "") are idle or low îMBh.
 .{vRthAkRSarasaMyAva}3{vR4thA--kRsara-saMyAva} úm. a kind of food , (consisting of wheat-flour , rice and sesamum and prepared for no religious purpose) îMn. v , 7.
 .{vRthAgni}3{vR4thA--øgni} ({øthA7gni}) , úm. common fire , any fire îAV. Pra7yas3c.
 .{vRthAghAta}3{vR4thA--øghAta} ({øthA7ghø}) , úm. striking uselessly , killing unnecessarily îW.
 .{vRthAcAra}3{vR4thA--øcAra} ({øthA7cø}) , úm. frivolous or lawless in conduct îMBh.
 .{vRthAcheda}3{vR4thA--cheda} úm. useless or frivolous cutting îYa1jn5.
 .{vRthAjanman}3{vR4thA--janman} úm. useless or unprofitable birth îMW.
 .{vRthAjAta}3{vR4thA--jAta} úmfn. born in vain (ú.e. ``" one who neglects the prescribed rites "") îMn. v , 89.
 .{vRthATyA}3{vR4thA--øTyA} ({øthA7tyA}) , úf. strolling about in an idle manner , travelling for pleasure (regarded as a vice in a king) îMn. vii , 47.
 .{vRthAtmAyAsa}3{vR4thA--øtmA7yAsa} ({øthA7tmø}) , úm. useless self-mortification îNa1g.
 .{vRthAtva}3{vR4thA--tva} úm. fruitlessness , futility îSa1h.
 .{vRthAdAna}3{vR4thA--dAna} úm. a useless or improper gift (as a gift

promised to courtesans , wrestlers &c.
.; úaccord. to some there are 16 kinds of these gifts) îMn. viii , 139.
.{vRthAnna}3{vR4thA--øнна} ({{øthA7nna}}) , ún. food for one's own use only îKaus3. îGaut.
.{vRthApakva}3{vR4thA--pakva} úmf. cooked at random (úí.e. only for one's own use) îGobh.
.{vRthApalita}3{vR4thA--palita} úmf. grown gray in vain îS3is3. (cf. {-vRddha}).
.{vRthApazughna}3{vR4thA--pazu-ghna} úmf. one who kills cattle wrongly or unnecessarily (úí.e. not for sacrifice) îMn. v , 38. [1008,1]
.{vRthAprajA}3{vR4thA--prajA} úf. a woman who has borne children in vain îMa1rkP.
.{vRthApratijJa}3{vR4thA--pratijJa} úmf. one who makes a promise rashly îMW.
.{vRthAbhoga}3{vR4thA--bhoga} úmf. enjoying in vain or to no purpose îib.
.{vRthAmati}3{vR4thA--mati} úmf. foolish-minded , wrong-minded îMBh.
.{vRthAmAMsa}3{vR4thA--mAMsa} ún. `` flesh taken at random "" or `` useless flesh "" (úí.e. flesh not destined for the gods or Pitr2is but for one's own use only
.; the eater of such flesh is said to be born as a demon) îS3Br. îMn. îGaut. &c.
.; úm. one who eats `` useless "" flesh îMW.
.{vRthArtava}3{vR4thA--ørtava} ({{øthA7rtø}}) , úf. `` one whose menstrual discharge is fruitless "" , a barren woman îGal.
.{vRthAlambha}3{vR4thA--ølambha} ({{øthA7lø}}) , úm. cutting or plucking unnecessarily îMn. xi , 144.
.{vRthAliGga}3{vR4thA--liGga} úmf({A})n. having no true cause , unsubstantiated îMBh.
.{vRthAliGgin}3{vR4thA--liGgin} úmf. one who wears a sectarian mark without any right to it îVishn2.
.{vRthAvAc}3{vR4thA--vAc} úf. frivolous or untrue speech îAitA1r. îGobh.
.{vRthAvAdin}3{vR4thA--vAdin} úmf. speaking falsely or untruly îPan5cad.
.{vRthAvRddha}3{vR4thA--vRddha} úmf. grown old in vain (úí.e. without growing wise) îBa1lar. (cf. {-palita}).
.{vRthAvrata}3{vR4thA--vrata} ún. a false religious observance îMBh.
.; úmf. one who performs false rñreligious obñobservance îHariv.
.{vRthAzrama}3{vR4thA--zrama} úm. vain exertion , useless labour îPan5cat.
.{vRthASah}3{vR4thA--Sa4h} (strong {SA4h}) , úmf. one who easily overcomes or conquers îRV.
.{vRthAsaMkarajAta}3{vR4thA--saMkara-jAta} úmf. born in vain through the mixture of different castes (and hence neglectful in the performance of duties) îMW.
.{vRthAsuta}3{vR4thA--suta} úmf. pressed out in vain îNir. xi , 4.

.{vRthokta}3{vRtho7kta} úmf. spoken in vain îMa1rkP.
.{vRthotpanna}3{vRtho7tpanna} úmf. born or produced in vain îMn. ix , 147.
.{vRthodaka}3{vRtho7daka4} ún. úpl. water flowing at random (not in a channel) îS3Br.
.{vRthodyama}3{vRtho7dyama} úmf. exerting one's self in vain îBhP. _
.{vRMh}1{vRMh} {vRMhana} &c. ^ ú2. {bRh}. _
.{vRk}1{vRk} (prob. artificial) , úcl. 1. úA1. {varkate} , ÷to take , seize îDha1tup. iv , 18. _
.{vRka}2{vR4ka} úm. (prob. `` the tearer "" connected with ú {vras} , cf. {vRkNa}) , a wolf îRV. &c. &c. (îL. also `` a dog
.; a jackal
.; a crow
.; an owl
.; a thief
.; a Kshatriya "")
.; a plough îRV. i , 117 , 21 ; viii , 22 , 6
.; a thunderbolt îNaigh. ii , 20
.; the moon îNir. v , 20
.; the sun îib. 21
.; a kind of plant (= {baka}) îL.
.; the resin of Pinus Longifolia îL.
.; N. of an Asura îBhP.
.; of a son of Kr2ishn2a îib.
.; of a king îMBh.
.; of a son of Ruruka (or Bharuka) îHariv. îBhP.
.; of a son of Pr2ithu îBhP.
.; of a son of S3u1ra îib.
.; of a son of Vatsaka îib.
.; (úpl.) N. of a people and a country (belonging to Madhya-des3a) îMBh. îPur. (cf. {vArkeNya})
.; ({A}) , úf. a kind of plant (= {ambaSThA}) îL.
.; ({I}) , úf. a she-wolf îRV. &c. &c.
.; a female jackal îNir. v , 21
.; Clypea Hernandifolia îL. [Cf. Gk. \$; Lat. ¶{lupus} ; &&&305168[1008 ,1] Slav. ¶{vlu8ku8} ; Lith. ¶{vi4las} ; Goth. ¶{wulfs} ; Germ. Eng. ¶{wolf}]
.{vRkakarman}3{vR4ka--karman} úmf. acting like a wolf , wolfish îVen2is.
.; úm. N. of an Asura îCat.
.{vRkakhanda}3{vR4ka--khaNda} úm. N. of a man (^ {vArka-khaNDi}).
.{vRkagarta}3{vR4ka--garta} úm. or ún. (?) N. of a place ({{øtIya} úmf.) îPa1n2. 4-2 , 137 îSch.
.{vRkagrAha}3{vR4ka--grAha} úm. N. of a man , úg. {revaty-Adi}.
.{vRkajambha}3{vR4ka--jambha} úm. N. of a man (^ {vArka-jø}).
.{vRkatAt}3{vR4ka--tAt} orð ({{vRka4-}) , úf. wolfishness , rapacity

îRV. ii , 34 , 9.

.{vRkatAti}3{vR4ka--tAti} ({vRka4-}), úf. wolfishness , rapacity îRV. ii , 34 , 9.

.{vRkatojas}3{vR4ka--tojas} úm. N. of a son of S3lisht2i and grandson of Dhruva îHariv. îVP.

.{vRkadaMza}3{vR4ka--daMza} úm. ``" wolf-biter "" , a dog îL. (úv.l. for {mRga-dø}).

.{vRkadIpti}3{vR4ka--dIpti} úm. N. of a son of Kr2ishn2a îHariv.

.{vRkaddeva}3{vR4ka--deva} úm. N. of a son of Vasudeva îib.

.; ({A} or {I}), úf. N. of a wife of VñVasudeva (daughter of Devaka) îib. îVP.

.{vRkadvaras}3{vR4ka--dvaras} ({vR4ka-}), úmfn. îRV. ii , 30 , 4 (= {saMvRta-dvAra} îSa1y.)

.{vRkadhUpa}3{vR4ka--dhUpa} úm. compounded perfume îL.

.; turpentine îL.

.{vRkadhUmaka}3{vR4ka--dhUmaka} úm. a kind of plant îCar.

.{vRkadhUrta}3{vR4ka--dhUrta} úm. ``" wolf-deceiver "" , a jackal îW.

.{vRkadhUrtaka}3{vR4ka--dhUrtaka} úm. ``" id. "" , a bear îL.

.; a jackal îL.

.{vRkadhoraNa}3{vR4ka--dhoraNa} úm. a kind of animal îL.

.{vRkanirvRti}3{vR4ka--nirvRti} úm. N. of a son of Kr2ishn2a îHariv.

.{vRkaprastha}3{vR4ka--prastha} úm. or ún. (?) N. of a village îVen2is.

.{vRkaprekSin}3{vR4ka--pre7kSin} úmfn. looking at (anything) like a wñwolf îMW.

.{vRkabandhu}3{vR4ka--bandhu} úm. N. of a man , úg. {revaty-Adi}.

.{vRkabhaya}3{vR4ka--bhaya} ún. fear of or danger from wolves îPa1n2. 1-2 , 43 îSch.

.{vRkaratha}3{vR4ka--ratha} úm. N. of a brother of Karna îMBh.

.{vRkarUpya}3{vR4ka--rUpya} (prob.) N. of a place (̄ {vArka-rø}).

.{vRkaloman}3{vR4ka--loma4n} ún. wolf's hair îS3Br.

.{vRkavaJcika}3{vR4ka--vaJcika} úm. N. of a man , úg. {revaty-Adi}.

.{vRkavAIA}3{vR4ka--vAIA} úf. a piece of timber at the side of a door îL.

.{vRkasthala}3{vR4ka--sthala} ún. N. of a village îMBh.

.; ({I}), úf. N. of the town Ma1hishmati1 îL.

.{vRkAkSI}3{vRkA7kSI} úf. Ipomoea Turpethum îL.

.{vRkAjina}3{vRkA7jina} úm. ``" wolf-skin "" , N. of a man îPa1n2. 6-2 , 165.

.{vrikAmlika}3{vrika7mlika} úf. a kind of acid citron îL.

.{vRkArAti}3{vRkA7rAti} orð úm. ``" wolf-enemy "" , a dog îL.

.{vRkAri}3{vRkA7ri} úm. ``" wolf-enemy "" , a dog îL.

.{vRkAvalupta}3{vRkA7valupta} ún. îPa1n2. 6-2 , 145 îSch.

.{vRkAzva}3{vRkA7zva} úm. ``" wolf-horse "" , N. of a man (úpl. his descendants) , Samska1rak.

.; úv.l. for {vRkA7sya} îHariv.

.{vRkAzvaki}3{vRkAzvaki} úm. (perhaps úw.r. for {vArkø}), N. of a man

(úpl. his descendants) îSam2ska1rak. [1008,2]

.{vRkAsuravadha}3{vRkA7suravadha} úm. ``" killing of the Asura Vr2ika "" , N. of a ch. of îGan2P.

.{vRkAsya}3{vRkA7sya} úm. ``" wolf-mouthed "" , N. of a son of Kr2ishn2a îHariv. (úv.l. {vRkA7zva}).

.{vRkodara}3{vRko7dara} úm. ``" wolf-bellied "" , N. of Bhi1ma (the second son of Pa1n2d2u , so called from his enormous appetite , cf. îW. 381) îMBh. îBhP.

.; of Brahma1 îW.

.; úpl. a class of demons attendant on S3iva îS3ivaP.

.; {-maya} úmf({I})n. (danger) arising from Bhi1ma îMBh. _

.{vRkati}2{vRka4ti} úm. a murderer , robber îRV. iv , 41 , 4

.; N. of a son of Ji1mul1ta îHariv.

.; of a son of Kr2ishn2a (?) îib. _

.{vRkala}2{vRkala} úm. = (or úw.r. for) {valkala} , a garment made of bark îBaudh.

.; N. of a son of S3lisht2i îMBh. îVP.

.; ({A4}) , úf. a úpartic. intestine îS3Br.

.; N. of a woman , úg. {bAhv-Adi} (cf. {vArkali} , {vArkaleya}). _

.{vRkAya}2{vRkAya} úNom. úA1. {øyate} , to resemble or act like a wolf îCar. _

.{vRkAyu}2{vRkAyu4} úmfn. wolfish , rapacious , murderous îRV. _

.{vRkka}1{vRkka4} úm. údu. the kidneys îAV. îS3Br. îGr2S3rS. &c.

({vR4kya} , T\$. îA1pS3r.)

.; úsg. ``" averter of disease "" (?) îRV. i , 187 , 10

({vyAdher@varjayitR} îSa1y.)

.; ({A}) , úf. = {bukka} , the heart îL. _

.{vRkkAvatI}2{vRkkAvatI} (?) , úf. N. of a úpartic. verse îVait. _

.{vRkNa}1{vRkNa4} ̄ under û {vrazc}. _

.{vRkta}1{vRkta4} {vRkti} &c. ̄ under û {vRj} , p. 1009 , col. 1. _

.{vRkS}1{vRkS} (prob. artificial) , úcl. 1. úA1. {vRkSate} , ÷to select

, accept îDha1tup. xvi , 3

.; ÷to cover îib. _

.; ÷to keep off îib. _

.{vRkSa}1{vRkSa4} úm. (úifc. úf. {A})

.; prob. connected with ú2. {bRh} , ``" to grow "" , or with û1. {bRh}

, ``" to root up "" , or with û {vrasc} , as ``" that which is felled ""

a tree , (esp.) any tree bearing visible flowers and fruit (̄ îMn. i ,

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.; but also applied to any tree and other plants , often = wood , ̄

úcomp.) îRV. &c. &c.

.; the trunk of a tree îRV. i , 130 , 4

.; a coffin îAV. xviii , 2 , 25

.; the staff of a bow îRV. îAV.

.; a frame (̄ úcomp.)

.; Wrightia Antidysenterica îSus3r.

.; a stimulant îL.
 .{vRkSakanda}3{vRkSa4--kanda} úm. the bulb of Batatas Paniculata îL.
 .{vRkSakukkuTa}3{vRkSa4--kukkuTa} úm. ``" tree-fowl "" , a wild cock îL.
 .{vRkSakeza}3{vRkSa4--keza} ({vRkSa4-}) , úmfn. ``" having trees for hair "" , wooded (as a mountain) îRV.
 .{vRkSakhaNDa}3{vRkSa4--khaNDa} ún. ``" a party , úi.e. number of trees "" , a grove îKa1s3. on îPa1n2. 4-3 , 38 (cf. {-SaNDa}).
 .{vRkSagulma}3{vRkSa4--gulma} úm. úpl. trees and shrubs îVarBr2S.
 .; {ømA7vRta} úmfn. covered with trees and shrubs îMn. vii , 192.
 .{vRkSagRha}3{vRkSa4--gRha} úm. ``" having a tree for a house "" , a bird îL.
 .{vRkSaghaTa}3{vRkSa4--ghaTa} úm. N. of an Agra-ha1ra îKatha1s.
 .{vRkSacandra}3{vRkSa4--candra} úm. N. of a king îBuddh.
 .{vRkSacara}3{vRkSa4--cara} úmfn. going or living in trees
 .; úm. ``" tree-goer "" , a monkey îL.
 .{vRkSacikitsAropaNAdi}3{vRkSa4--cikitsA-ropaNA7di} úm. N. of úúwk.
 .{vRkSacUDAMaNika}3{vRkSa4--cUDAMaNika} úm. (prob.) a kind of animal (used to explain {pUti-ghAsa}) îSus3r. îSch.
 .{vRkSacchAya}3{vRkSa4--cchAya} ún. the shade of many trees , a grove îL.
 .; ({A}) , úf. the shade of a tree îHit. (úaccord. to îL. ``" the shade of a single tree or of two trees "").
 .{vRkSaja}3{vRkSa4--ja} úmf({A})n. made of a tree , wooden îHcat.
 .{vRkSajAtIya}3{vRkSa4--jAtIya} úmfn. belonging to the genus tree îMW.
 .{vRkSatakSaka}3{vRkSa4--takSaka} úm. a wood-feller îR.
 .{vRkSatala}3{vRkSa4--tala} ún. the foot of a tree or the ground about it îW.
 .{vRkSataila}3{vRkSa4--taila} ún. tree-oil , oil prepared from a tree îKa1tyS3r. îSch.
 .{vRkSatraya}3{vRkSa4--traya} ún. three trees îMI.
 .{vRkSatva}3{vRkSa4--tva} ún. the state or notion of ``" tree "" îSarvad.
 .{vRkSada}3{vRkSa4--da} úmfn. giving trees îMBh.
 .{vRkSadala}3{vRkSa4--dala} ún. the leaf of a tree îR.
 .{vRkSadevatA}3{vRkSa4--devatA} úf. a tree-divinity , dryad îPan5cat.
 .{vRkSadohada}3{vRkSa4--dohada} (prob.) , ún. N. of úwk.
 .{vRkSadhUpa}3{vRkSa4--dhUpa} orð úm. ``" tree-resin "" , turpentine îL.
 .{vRkSadhUpaka}3{vRkSa4--dhUpaka} úm. ``" tree-resin "" , turpentine îL.
 .{vRkSanAtha}3{vRkSa4--nAtha} orð úm. ``" lord of trees "" , the Indian fig-tree îL.
 .{vRkSanAthaka}3{vRkSa4--nAthaka} úm. ``" lord of trees "" , the Indian fig-tree îL.
 .{vRkSaniryAsa}3{vRkSa4--niryAsa} úm. the exudation of trees , gum , resin îMn. v , 6.
 .{vRkSanivAsa}3{vRkSa4--nivAsa} úm. dwelling or living in a tree îW.
 .{vRkSaparNa}3{vRkSa4--parNa} ún. the leaf of a tree îR.
 .{vRkSapAka}3{vRkSa4--pAka} úm. the Indian fig-tree îL.

.{vRkSapAla}3{vRkSa4--pAla} úm. a wood-keeper îR.
 .{vRkSapurI}3{vRkSa4--purI} úf. N. of a town îBuddh.
 .{vRkSabandha}3{vRkSa4--bandha} úm. a stanza shaped like a tree îIW. 456.
 .{vRkSabhakSA}3{vRkSa4--bhakSA} úf. a kind of parasitical plant (= {vandAka}) îL.
 .{vRkSabhavana}3{vRkSa4--bhavana} ún. ``" tree-abode "" , the hollow of a tree îL.
 .{vRkSabhid}3{vRkSa4--bhid} úf. ``" tree-splitter "" , an axe îL.
 .{vRkSabhUmi}3{vRkSa4--bhUmi} úf. the ground on which a tree grows îKaus3.
 .{vRkSabhedin}3{vRkSa4--bhedin} úm. ``" tree-splitting "" , a carpenter's chisel , hatchet îL.
 .{vRkSamaya}3{vRkSa4--maya} úmf({I})n. made of wood , wooden îS3a1ntik.
 .; abounding with trees , consisting of trees îW.
 .{vRkSamarkaTika}3{vRkSa4--markaTika} úf. ``" tree-monkey "" , a squirrel îBhpr.
 .{vRkSamArjAra}3{vRkSa4--mArjAra} úm. a kind of animal îB.
 .{vRkSamUla}3{vRkSa4--mUla} ún. the root of a tree îMn. îR.
 .; {-tA} úf. lying or sleeping on roots of trees (as a hermit) îKa1m.
 .; {-niketana} úmfn. dwelling at the roots of trees îMW.
 .{vRkSamUluka}3{vRkSa4--mUluka} úmfn. úid. (with Buddhists one of the 12 Dhu1ta-gun2as or ascetic practices) îDharmas. 63.
 .{vRkSamRdbhU}3{vRkSa4--mRd-bhU} úm. ``" tree-earth-born "" , a sort of cane or reed , Calamus Fascicularis or Rotang îL. [1008,3]
 .{vRkSayuddha}3{vRkSa4--yuddha} ún. a fight with trees (or branches , used as clubs) îMW.
 .{vRkSarAj}3{vRkSa4--rAj} úm. = {-nAtha} îYa1jn5. îSch.
 .{vRkSarAja}3{vRkSa4--rAja} úm. N. of the Pa1rija1ta tree îHariv.
 .{vRkSaruHA}3{vRkSa4--ruhA} úf. ``" tree-grower "" , a parasitical plant whose roots attach them selves to another plant (as Cymbidium Thessaloides) , Vanda Roxburghii &c.) îL.
 .{vRkSaropaka}3{vRkSa4--ropaka} úm. a planter of trees îR.
 .{vRkSaropana}3{vRkSa4--ropana} ún. tree-planting îCat.
 .{vRkSaropayitR}3{vRkSa4--ropayitR} úm. = {-ropaka} îKull. on îMn. iii , 163.
 .{vRkSaropin}3{vRkSa4--ropin} úmf({iNI})n. planting trees îMBh.
 .{vRkSavat}3{vRkSa4--vat} úm. ``" abounding in trees "" , a mountain îL.
 .{vRkSavATika}3{vRkSa4--vATika} orð úf. a grove of trees or garden near the residence of a minister of state îL.
 .{vRkSavATI}3{vRkSa4--vATI} úf. a grove of trees or garden near the residence of a minister of state îL.
 .{vRkSavAsyaniketa}3{vRkSa4--vAsya-niketa} úm. N. of a Yaksha îMBh.
 .{vRkSaza}3{vRkSa4--za} úm. ({za} said to be fr. û {zI} , ``" to sleep "") , a lizard , a chameleon îL.
 .{vRkSazAkhA}3{vRkSa4--zAkhA} úf. the branch of a tree îHit.

.{vRkSazAyika}3{vRkSa4--zAyika} úf. `` tree-residing ,
.; a squirrel iSus3r.
.{vRkSazUnya}3{vRkSa4--zUnya} úmfn. destitute of trees iHariv.
.{vRkSaSaNDa}3{vRkSa4--SaNDa} úm. = {-khaNDa} iR.
.{vRkSasaMkaTa}3{vRkSa4--saMkaTa} ún. a forest-thicket iKa1m.
.{vRkSasarpI}3{vRkSa4--sarpI4} úf. (prob.) a female tree-serpent iAV.
.{vRkSasAraka}3{vRkSa4--sAraka} úm. Phlomis Zeylanica iL.
.{vRkSasecana}3{vRkSa4--secana} ún. the watering of trees iS3ak.
.{vRkSastha}3{vRkSa4--stha}
.{vRkSasthAyin}3{vRkSa4--sthAyin} orð úmfn. staying in or on a tree
iMBh. iKa1v. &c.
.{vRkSasthita}3{vRkSa4--sthita} úmfn. staying in or on a tree iMBh.
iKa1v. &c.
.{vRkSasneha}3{vRkSa4--sneha} úm. = {-taila} iKa1tyS3r. iSch.
.{vRkSAgra}3{vR4kSA7gra} ún. the top of a tree iR.
.{vRkSAGghri}3{vRkSA7Gghri} úm. the foot or root of a tree iHit.
.{vRkSAdana}3{vRkSA7dana} úm. a carpenter's chisel or adze , hatchet ,
chopper &c. iMBh.
.; the Indian fig-tree iL.
.; the Piya1l-tree , Buchanania Latifolia iL.
.; ({I}), úf. a parasitical plant (Vanda Roxburghii , Hedysarum
Gangeticum &c.) iL.
.{vRkSAdinI}3{vRkSA7dinI} úf. Vanda Roxburghii iL.
.{vRkSAdiruhaka}3{vRkSA7diruhaka}
.{vRkSAdirUDha}3{vRkSA7diórUDha} orð úw.r. for {vRkSA7dhi-rø} &c.
.{vRkSAdirUDhaka}3{vRkSA7dirrUDhaka} úw.r. for {vRkSA7dhi-rø} &c.
.{vRkSAdividyA}3{vRkSA7dividyA} úf. the science of trees &c. , botany
iMW.
.{vRkSAdhirUDhaka}3{vRkSA7dhirUDhaka} ún. (cf. {vRkSA7rUDha}) a kind of
embrace iHarav.
.{vRkSAdhirUDhi}3{vRkSA7dhirUDhi} úf. úid. iNaish.
.; the growth or increase of a tree from the root upwards iib.
.; the entwining (of a creeper) round a tree iL.
.; a kind of embrace iNaish.
.{vRkSAmaya}3{vRkSA7maya} úm. `` tree-disease "" , resin , lac iBhpr.
.{vRkSAmla}3{vRkSA7mla} úm. the hog-plum , Spondias Mangifera
.; ún. the fruit of the tamarind used as an acid seasoning iCar.
.{vRkSAyurveda}3{vRkSA7yurveda} úm. N. of a short treatise by Sura-pa1la
(on the planting and cultivation of trees) and of iVarBr2S. 1v.
.{vRkSArUDha}3{vRkSA7rUDha} ún. = {vRkSA7dhirUDhaka} iNaish. iSch.
.{vRkSAropaka}3{vRkSA7ropaka} úm. the planter of a tree iMn. , iii ,
163.
.{vRkSAropaNa}3{vRkSA7ropaNa} ún. the act of planting trees iW.
.{vRkSArohaNa}3{vRkSA7rohaNa} ún. the climbing of a tree iGr2S.
.{vRkSArha}3{vRkSA7rha} úf. = {mAha-medA} iL.
.{vRkSAlaya}3{vRkSA7laya} úm. = {øSa-grha} iL.

.{vRkSAvAsa}3{vRkSA7vAsa} úm. an ascetic , one who lives in the hollows
of trees iW.
.; a bird iib.
.{vRkSAzrayin}3{vRkSA7zrayin} úm. `` tree-dweller "" , a kind of small
owl iL.
.{vRkSottha}3{vRkSo7ttha} úmfn. growing on a tree iW.
.{vRkSotpala}3{vRkSo7tpala} úm. Pterospermum Acerifolium (= {karNi-kAra}). iL.
.{vRkSodaya}3{vRkSo7daya} úm.
.{vRkSodyApana}3{vRkSo7dyApana} ún. N. of úwks.
.{vRkSaukas}3{vRkSau9kas} úm. `` tree-dweller "" , an ape iMcar. _
.{vRkSaka}2{vRkSaka} úm. a little tree (also {bAla-vø}) iKum. iVcar.
.; (esp. úíf. , úf. {A}) any tree iR. iKa1lid. &c. (cf. {gandha-} and {phala-vø})
.; Wrightia Antidysenterica iCar.
.; ún. the fruit of WñWrightia AñAntidysenterica iSus3r.
.; a stimulant iL. _
.{vRkSIya}2{vRkSIya} - {eka-vø}. _
.{vRkSezaya}2{vRkSe-zaya} úmfn. (úloc. of {vRkSa} + {sø}) abiding or
roosting in trees (as birds) iRagh.
.; ún. a kind of serpent iSus3r. _
.{vRkSya}2{vRkSya4} ún. tree-fruit iS3Br. _
.{vRgala}1{vRgala} - {BR4gala}. _
.{vRcayA}1{vRcayA4} úf. N. of a woman (said to have been given by Indra
to Kakshi1vat) iRV. i , 51 , 13. _
.{vRcIvat}1{vRcI4vat} úm. úpl. N. of a family (the descendants of
Vara-s3ikha , slain by Indra) iRV. _
.{vRj}1{vRj}1 úcl. 1. 7. úP. (iDha1tup. xxxiv , 7 ; xxix , 24) {varjati}
, {vRNa4kti}
.; úcl. 2. úA1. (iDha1tup. xxiv , 19) {vRkte} (Ved. and iBhP. also
{va4rjate} and {vRGkte4}
.; úImpv. {vRGktAm} [úv.l. {vRktAm}] iMn. ix , 20
.; {vRGgdhvam} iBhP. xi , 4 , 14
.; úpf. {vavarja} , {vavRje} [Gr. also {vavRJe}] iRV. {vAvRje}
.; {vavRju4H} , {vavRktam} iAV. p. úf. {-varju4SI}]
.; úaor. {avRk} iAV.
.; {vark} [2. 3. sg.] , {varktam} , {avRjan} úPot. {vRjyAm} iRV.
.; {a4vRkta} iib.
.; {avRkSam} , {øSi} iib.
.; {avArkSIs} iBr.
.; {avarjIt} , {avajiStA} úGr.
.; úfut. {varjitA} iBr.
.; {varjiSyati} iib.
.; {varkSyati} , {øte} iBr.
.; úinf. {vR4je} , {vRJa4se} , {vRJa4dhyai} iRV.
.; {vajitum} or {vRjJitum} úGr.

.; úind. p. {vRktvI4} îRV.
.; {-vR4jya} , {-vargam} îBr. &c.) , ÷to bend , turn îRV. iv , 7 , 10
.; ÷to twist off , pull up , pluck , gather (esp. sacrificial grass)
îRV. îTBr.
.; ÷to wring off or break a person's (úacc.) neck îRV. vi , 18 , 8 ; 26
, 3
.; ÷to avert , remove îRV.
.; (úA1.) ÷to keep anything from (úabl. or úgen.) , divert , withhold ,
exclude , abalienate îRV. îTS. îBr. îMn. îBhP. [1009,1]
.; (úA1.) ÷to choose for one's self , select , appropriate îBhP.: úPass.
{vRjya4te} , to be bent or turned or twisted îRV. &c.: Caus.
{varjayati} (îDha1tup. xxiv , 7
.; úm. c. also {øte}
.; úPot. {varjayIta} îMBh.
.; úaor. {avavarjat} , ÷to remove , avoid , shun , relinquish ,
abandon , give up , renounce îChUp. îGr2S3rS. îMBh. &c.
.; ÷to spare , let live îMBh.
.; ÷to exclude , omit , exempt , except ({øyitvA} with úacc. =
excepting , with the exception of) îMn. îMBh. &c.: úPass. of Caus.
{varjyate} , to be deprived of. lose (úinstr.) îHariv. (cf.
{varjita}): úDesid. {vivRkSa4te} (îBr.) , {vivarjiSati} , {øte}
(úGr.) , to wish to bend or turn &c.: Intens. {varIvRjyate} ,
{varvarkti} (úGr.
.; p. {va4rIvRjat} îRV.) , ÷to turn aside , divert: Caus. of Intens.
{varIvarja4yati} (p. úf. {øyantI}) , to turn hither and thither (the
ears) îAV. _
.; {varja}2{varja}
.; {varjita}3{varjita} &c. ^ p. 924 , col. 1. _
.; {vRkta}2{vRkta4} úmf. bent , tued , twisted &c. (^ {apa-} , {parA-}
, {pari-vø} &c.)
.; {vRktabarhis}3{vRkta4--barhis} ({vRkta4-}) , úmf. one who has
gathered and spread the sacrificial grass (and so is prepared to receive
the gods) , sacrificing or loving to sacrifice îRV.
.; úm. a priest îL. _
.; {vRkti}2{vRkti} ^ {na4mo-} and {su-vRkti4} . _
.; {vRj}2{vR4j}2 = {bala} strength îNaigh. ii , 9. _
.; {vRjana}2{vRja4na} (once {vR4jø}) , ún. an enclosure , cleared or
fenced or fortified place (esp. ^" sacrificisl enclosure ^"
.; but also ^" pasture or camping ground , settlement , town or village
and its inhabitants ^") îRV.
.; crookedness , wickedness , deceit , wile , intrigue îib.
.; = {bala} , strength îNaigh. ii , 9
.; the sky , atmosphere îL.
.; = {nirAkaraNa} îL.
.; ({I4}) , úf. an enclosure , fold îRV. i , 164 , 9 (^" a cloud ^"
îSa1y.)

.; wile , intrigue îAV. vii , 30 , 7. _
.; {vRjanya}2{vRjanya4} úmf. dwelling in villages &c.
.; (prob.) ún. a community , people îRV. ix , 97 , 23. _
.; {vRji}2{vRji} úm. N. of a man îL.
.; úpl. N. of a people îBuddh. (cf. îPa1n2. 4-2 , 131)
.; úf. N. of a country , = {vraja} (the modern Braj , ÷to the west of
Delhi and Agra) îW.
.; {vRjigArhapata}3{vRji--gArhapata} ún. îPa1n2. 6-242 îVa1rtt. 1 îPat. _
.; {vRjika}2{vRjika} úmf. (fr. {vRji}) îPa1n2. 4-2 , 131. _
.; {vRjina}2{vRjina4} úmf({A})n. bent , crooked (úlit. and úfig.) ,
deceitful , false , wicked îRV. &c. &c.
.; disastrous , calamitous îMBh. ii , 857
.; úm. curled hair , hair îL.
.; ({A4}) , úf. deceit , intrigue , guile îAV.
.; ún. úid. îRV. îAV. îTBr.
.; sin , vice , wickedness îMBh. îKa1v. &c.
.; distress , misery , affliction îBhP.
.; red leather îL.
.; {vRjinavat}3{vRjina4--vat} úm. N. of a son of Krosht2u (son of Yadu)
îBhP.
.; {vRjinavartani}3{vRjina4--vartani} ({vRjina4-}) , úmf. following evil
courses , wicked îRV. _
.; {vRjinAya}2{vRjinAya} úNom. úP. (only p. {-ya4t}) to be crooked or
deceitful or wicked îRV. _
.; {vRjinIvat}2{vRjinI-vat} úm. = {vRjina-vat} îMBh. îHariv. _
.; {vRjya}2{vRjya} úmf. to be bent or turned away îMW. _
.; {vRj}1{vRj} ^ ú1. {vRj} . _
.; {vRDha}1{vRDha} ^ under ú1. 2. {bRh} . _
.; {vRN}1{vRN} úcl. 8. úP. úA1. {vRNoti} , {vRNute} , ÷to consume , eat
îDha1tup. xxx , 6 (îVop.)
.; úcl. 6. úP. {vRNati} , ÷to please , gratify , exhilarate îib. xxviii
, 40. _
.; {vRt}1{vRt}1 úcl. 1. úA1. (îDha1tup. xviii , 19) {va4rtate} (rarely
{øti}
.; in Veda also {vavartti} and [once in îRV.] {vartti}
.; úSubj. {vava4rtat} , {vavartati} , {vavRtat}
.; úPot. {vavRtyAt} , {vavRtIya}
.; úImpv. {vavRtsva}
.; úimpf. {a4vavRtran} , {øtranta}
.; úpf. {vava4rta} , {vavRtu4s} , {vavRte4} îRV. [here also
{vAvRte4}] &c. &c.
.; úaor. {avart} , {avRtran} úSubj. {va4rtat} , {vartta} îRV.
.; {avRtat} îAV. &c. &c.
.; {avartiSTa} úGr.
.; 3. úpl. {avRtsata} îRV.
.; 2. úsg. {vartithAs} îMBh.

.; úPrec. {vartiSISTa} úGr.
.; úfut. {vartitA} úGr.
.; {vartsya4ti} , {øte} îAV. &c.
.; {vartiSyati} , {øte} îMBh. &c.
.; úCond. {avartsyat} îBr.
.; {avartiSyata} úGr.
.; úinf. {-vR4te} îRV.
.; {-vR4tas} îBr.
.; {vartitum} îMBh. &c.
.; úind. p. {vartitvA} and {vRttvA} úGr.
.; {-vR4tya} îRV. &c. &c.
.; {-va4rtam} îBr. &c.) , ðto turn , turn round , revolve , roll (also applied to the rolling down of tears) îRV. &c. &c.
.; ðto move or go on , get along , advance , proceed (with úinstr. `` in a úpartic. way or manner ``) , take place , occur , be performed , come off îMn. îMBh. &c.
.; ðto be , live , exist , be found , remain , stay , abide , dwell (with {Atmani@na} , `` to be not in one's right mind ``
.; with {manasi} or {hRdaye} , `` to dwell or be turned or thought over in the mind ``
.; with {mUrdhni} , `` to be at the head of `` , `` to be of most importance ``
.; {kathaM@vartate} with únom. or {kiM@vartate} with úgen. , `` how is it with? ``) îib.
.; ðto live on , subsist by (úinstr. or úind. p.) , A1s3vîGr2S. îMBh. &c.
.; ðto pass away (as time , {ciraM@vartate@gatAnAm} , `` it is long since we went ``) îBhP.
.; ðto depend on (úloc.) îR.
.; ðto be in a úpartic. condition , be engaged in or occupied with (úloc.) , A1Past. îMBh. &c. [1009,2]
.; ðto be intent on , attend to (údat.) îR.
.; ðto stand or be used in the sense of (úloc.) îKa1s3.
.; ðto act , conduct one's self , behave towards (úloc. , údat. , or úacc.
.; also with {itare7taram} or {parasparam} , `` mutually ``) îMn. îMBh. &c.
.; ðto act or deal with , follow a course of conduct (also with {vRttim}) , show , display , employ , use , act in any way (úinstr. or úacc.) towards (úloc. with {parA7jJayA} , `` to act under another's command ``
.; with {prajA-rUpeNa} , `` to assume the form of a son ``
.; with {priya4m} , `` to act kindly ``
.; with {svAni} , `` to mind one's own business ``
.; {kim@idam@vartase} , `` what are you doing there? ``) îS3Br. îMn. îMBh. &c.

.; ðto tend or turn to , prove as (údat.) îS3ukas.
.; ðto be or exist or live at a úpartic. time , be alive or present (cf. {vartamAna} , {vartiSyamANa} , and {vartsyat} , p. 925) îMBh. &c. &c.
.; ðto continue (with an úind. p. , {atI7tya@vartante} , `` they continue to excel ``
.; {iti@vartate@me@buddhiH} , `` such continues my opinion ``) îMBh. îKa1v. &c.
.; ðto hold good , continue in force , be supplied from what precedes îPat. îKa1s3.
.; ðto originate , arise from (úabl.) or in (úloc.) îBhP.
.; ðto become îTBr.
.; ðto associate with ({saha}) îPan5cat.
.; to have illicit intercourse with (úloc.) îR.: Caus. {varta4yati} (úaor. {avIvRtat} or {avavartat}
.; in îTBr. also úA1. {avavarti}
.; úinf. {vartaya4dhyai} îRV.
.; úPass. {vartyate} îBr.) , ðto cause to turn or revolve , whirl , wave , brandish , hurl îRV. &c. &c.
.; ðto produce with a turning-lathe , make anything round (as a thunderbolt , a pill &c.) îRV. îR. îSus3r.
.; ðto cause to proceed or take place or be or exist , do , perform , accomplish , display , exhibit (feelings) , raise or utter (a cry) , shed (tears) îMBh. îKa1v. &c.
.; ðto cause to pass (as time) , spend , pass , lead a life , live , subsist on or by (úinstr.) , enter upon a course of conduct &c. (also with {vRttim} or {vRttyA} or {vRttena}
.; with {bhaikSeNa} , `` to live by begging ``) , conduct one's self , behave îMn. îMBh. &c.
.; ðto set forth , relate , recount , explain , declare îMBh. îHariv. îR.
.; ðto begin to instruct (údat.) îS3a1n3khGr2.
.; ðto understand , know , learn îBhP.
.; ðto treat îCar.
.; (in law , with {ziras} or {zIrSam}) ðto offer one's self to be punished if another is proved innocent by an ordeal îVishn2. îYa1jn5.
.; `` to speak `` or `` to shine `` ({bhASA7rthe} or {bhAsA7rthe}) îDha1tup. xxxiii , 108: úDesid. {vi4vRtsati} , {øte} (îRV. îBr.) , {vivartiSate} (îPa1n2. 1-3 , 92) , to wish to turn &c.: Intens. (Ved. , rarely in later language) {va4rvartti} , {varIvartti} , {varIvartya4te} , {varIvartate} , p. {va4rvRtat} and {va4rvRtAna} úimpf. 3. úsg. {avarIvar} , 3. úpl. {avarIvur} (úGr. also {varivartti} , {varI8vRtIti} , {varvRtIti} , {varIvRtyate}) , to turn , roll , revolve , be , exist , prevail îRV. îS3Br. îKa1v. [Cf. Lat. ¶{vertere} ; Slav. ¶{vru8te8ti} , ¶{vratiti} ; Lith. ¶{varty4ti} ; Goth. ¶{wai4rthan} ; Germ. ¶{werden} ; Eng. ¶{-ward}.] _
.; {varta}2{varta}

.{vartaka}3{vartaka} &c. ˘ p. 925 , col. 2. _
 .{vivRtsitR}2{vivRtsitR} úmf. (fr. úDesid.) one who wishes to be iW.
 (cf. iPaIn2. 7-2 , 59 , Vartt. 4 iPat.) _
 .{vRt}2{vRt}2 úmf. (only úifc. , for 1. ˘ p. 1007 , col. 2) turning ,
 moving , existing
 .; (after numerals) = ˘ fold ˘ (˘ {eka-} , {tri-} , {su-vRt})
 .; úind. finished , ended (a gram. term used only in the iDha1tup. and
 signifying that a series of roots acted on by a rule and beginning with
 a root followed by {Adi} or {prabhRti} , ends with the word preceding
 {vRt}). _
 .{vRtta}2{vRtta4} úmf. turned , set in motion (as a wheel) iRV.
 .; round , rounded , circular iS3Br. &c. &c.
 .; occurred , happened (cf. {kiM-vø}) iA1past. iR. &c.
 .; (úifc.) continued , lasted for a certain time iMBh. vii , 6147
 .; completed , finished , absolved iMaitrUp.
 .; past , elapsed , gone iKaushUp. iMn. iMBh. &c.
 .; quite exhausted iTBr. (= {zrAnta} iSch.)
 .; deceased , dead iMn. iR.
 .; studied , mastered iPaIn2. 7-2 , 26
 .; existing , effective , unimpaired (˘ {vRttaU7jas})
 .; become (úe.g. with {mukta} , become free) iKatha1s. xviii , 306
 .; acted or behaved towards (úloc.) iMBh. iR.
 .; fixed , firm iL.
 .; chosen (= {vRta}) iL.
 .; úm. a tortoise iL.
 .; a kind of grass iL.
 .; a round temple iVarBr2S.
 .; N. of a serpent-demon iMBh.
 .; ({A}) , úf. N. of various plants (= {jhiJjariSTA} , {mAMsa-rohiNI}
 , {mahA-kozAtakI} , and {priyaGgu}) iL.
 .; a kind of drug (= {reNuka}) iL.
 .; a kind of metre iCol.
 .; ún. (úifc. úf. {A}) a circle iGan2it.
 .; the epicycle iSu1ryas.
 .; occurrence , use iNir.
 .; (úifc.) transformation , change into iRPra1t.
 .; appearance iVcar.
 .; (úifc.) formed of or derived from (˘ {kiM-vø})
 .; an event , adventure iR. iKatha1s.
 .; a matter , affair , business iib.
 .; (also úpl.) procedure , practice , action , mode of life , conduct ,
 behaviour (esp. virtuous conduct , good behaviour) iS3Br. &c. &c.
 .; means of life , subsistence iHariv. 335 (more correct {vRtti})
 .; ˘ turn of a line ˘ , the rhythm at the end of a verse , final
 rhythm iRPra1t.
 .; a metre containing a fixed number of syllables , any metre iKa1vya7d.

iVarBr2S. &c.
 .; a metre consisting of 10 trochees iCol. [1009,3]
 .{vRttakarkaTI}3{vRtta4--karkaTI} úf. a water-melon (= {SaD-bhujA}) iL.
 .{vRttakarSita}3{vRtta4--karSita} úv.l. for {vRtti-kø}.
 .{vRttakalpadruma}3{vRtta4--kalpadruma} úm. N. of a metrical úwk.
 .{vRttakAya}3{vRtta4--kAya} úmf({A})n. having a round body iSus3r.
 .{vRttakautuka}3{vRtta4--kautuka} ún.
 .{vRttakaumudI}3{vRtta4--kaumudI} úf. N. of two metrical treatises.
 .{vRttakhaNDa}3{vRtta4--khaNDa} ún. a portion or segment of a circle
 iCol.
 .{vRttagandhi}3{vRtta4--gandhi} orð ún. ˘ having the smell of rhythm ˘
 , N. of a úpartic. kind of artificial prose containing metrical passages
 ({ødhi-tva} ún.) iVa1m. iSa1h.
 .{vRttagandhin}3{vRtta4--gandhin} ún. ˘ having the smell of rhythm ˘ ,
 N. of a úpartic. kind of artificial prose containing metrical passages
 ({ødhi-tva} ún.) iVa1m. iSa1h.
 .{vRttaguNDa}3{vRtta4--guNDa} úm. a kind of grass (= {dIrga-nAla}) iL.
 .{vRttacandrikA}3{vRtta4--candrikA} úf.
 .{vRttacandrodya}3{vRtta4--candro7daya} úm. N. of two wks.
 .{vRttacUDA}3{vRtta4--cUDA} (úC. {-caula}) , úmf. one whose tonsure
 has been performed , tonsured (úaccord. to iMn. ii , 35 this should be
 performed at the age of one or three years) iRagh. iii , 28.
 .{vRttaceSTA}3{vRtta4--ceSTA} úf. conduct , behaviour iMBh.
 .{vRttacaula}3{vRtta4--caula} ˘ {-cUDA}.
 .{vRttajJa}3{vRtta4--jJa} úmf. knowing actions or established practices
 iW.
 .{vRttataNDula}3{vRtta4--taNDula} úm. Andropogon Bicolor iL.
 .{vRttataraMgiNI}3{vRtta4--taraMgiNI} úf. N. of úwk.
 .{vRttatas}3{vRtta4--tas} úind. according to the practice or observance
 of caste , according to usage or customary procedure ({vRttataH@pApam}
 , a sin according to usage) iW.
 .{vRttatuNDa}3{vRtta4--tuNDa} úmf. round-mouthed iL.
 .{vRttatumbI}3{vRtta4--tumbI} úv.l. for {vRnta-tø} (˘ q.v.)
 .{vRttatva}3{vRtta4--tva} ún. roundness iNaish. iSch.
 .{vRttadarpaNa}3{vRtta4--darpaNa} úm.
 .{vRttadIpaVyAkhyAna}3{vRtta4--dIpa-vyAkhyAna} ún.
 .{vRttadIpiKA}3{vRtta4--dIpiKA} úf.
 .{vRttadyumaNi}3{vRtta4--dyumaNi} úm. N. of úwks.
 .{vRttaniSpAvika}3{vRtta4--niSpAvika} úf. the round Nishpa1vika1 (a kind
 of leguminous plant) iL.
 .{vRttapatra}3{vRtta4--patra} úf. a species of creeper iL.
 .{vRttapariNAha}3{vRtta4--pariNAha} úm. the circumference of a circle
 iA1ryabh.
 .{vRttaparNI}3{vRtta4--parNI} úf. Clypea Hernandifolia iL.
 .; = {mahA-zana-puSpika} iL.
 .{vRttapIna}3{vRtta4--pIna} úmf. round and full (as arms) iMBh.

.{vRttapuSpa}3{vRtta4--puSpa} úm. Nauclea Cadamba îL.
.; Acacia Sirissa îL.
.; Rosa Moschata îL.
.; = {mudgara} îL.
.{vRttapUraNa}3{vRtta4--pUraNa} ún. filling out or completing a metre îKshem.
.{vRttapratyabhijJa}3{vRtta4--pratyabhijJa} úmfn. well versed in sacred rites îRa1jat.
.{vRttapratyaya}3{vRtta4--pratyaya} úm.
.{vRttapratyayakaumudI}3{vRtta4--pratyaya-kaumudI} úf.
.{vRttapradIpa}3{vRtta4--pradIpa} úm. N. of úwks.
.{vRttaphala}3{vRtta4--phala} úm. the pomegranate îL.
.; the jujube îL.
.; ({A}), úf. the Myrobolan tree îL.
.; Solanum Melongena îL.
.; a kind of gourd &c. îL.
.; ún. black pepper îL.
.{vRttabandha}3{vRtta4--bandha} úm. metrical composition
.; {ødho7jjhita} úmfn. (prose) free from metrical passages îSa1h.
.{vRttabIja}3{vRtta4--bIja} úm. Abelmoschus Esculentus îL.
.; ({A}), úf. Cajanus Indicus îL.
.{vRttabIjakA}3{vRtta4--bIjakA} úf. a kind of shrub îL.
.{vRttabhaGga}3{vRtta4--bhaGga} úm. violation of good conduct and of metre îKa1v.
.{vRttabhUya}3{vRtta4--bhUya} (îMBh. i , 728) , prob. a corrupted word.
.{vRttamaNikoza}3{vRtta4--maNikoza} úm. N. of úwk.
.{vRttamallika}3{vRtta4--mallika} úf. Jasminum Sambac îL.
.; Calotropis Gigantea Alba îL.
.{vRttamANikyamaIA}3{vRtta4--mANikya-mAIA} úf.
.{vRttamAIA}3{vRtta4--mAIA} úf. (also with {vRtta-mukta-phalAnAm}),
.{vRttamuktAvalI}3{vRtta4--muktA7valI} (and {øII-TIkA}), úf.
.{vRttamauktika}3{vRtta4--mauktika} ún. N. of úwks. on metre.
.{vRttayamaka}3{vRtta4--yamaka} ún. a kind of verse containing a play on words (^ {yamaka}) îMW.
.{vRttayukta}3{vRtta4--yukta} úmfn. of good moral conduct , virtuous îHcat.
.{vRttaratnAkara}3{vRtta4--ratnA7kara} úm. ` " mine of jewels of metres
" , N. of a short treatise on post-Vedic metres by Keda1ra
.; {-TikA} , f.
.; {-paJcika} úf. {-vya4khyA} úf. {-setu} úm.
.; {ørA7darza} úm. N. of Comms. on the above úwk.
.{vRttaratnAvali}3{vRtta4--ratnA7vali} orð úf.
.{vRttaratnAvalI}3{vRtta4--ratnA7vaóII} úf.
.{vRttarAmAyaNa}3{vRtta4--rAmA7yaNa} ún.
.{vRttalakSaNa}3{vRtta4--lakSaNa} ún. N. of úwks.
.{vRttavaktra}3{vRtta4--vaktra} úmfn. round-mouthed îL.

.{vRttavat}3{vRtta4--vat} úmfn. round îMBh.
.; of virtuous or moral conduct îYa1jn5. îMBh. &c.
.{vRttavArttika}3{vRtta4--vArttika} ún.
.{vRttavinoda}3{vRtta4--vinoda} úm.
.{vRttavivecana}3{vRtta4--vivecana} ún.
.{vRttazata}3{vRtta4--zata} orð ún. N. of úwks. on metre.
.{vRttazataka}3{vRtta4--zataka} ún. N. of úwks. on metre.
.{vRttazastra}3{vRtta4--zastra} úmfn. one who has studied (the science of) arms or warfare (= {adhI7ta-zastra-vidya}) îBhat2t2.
.{vRttazAlin}3{vRtta4--zAlin} úmfn. = {-yukta} îR.
.{vRttazlAghin}3{vRtta4--zlAghin} úmfn. praised for virtuous conduct îMBh.
.{vRttasaMketa}3{vRtta4--saMketa} úmfn. one who has given his consent îRa1jat.
.{vRttasampanna}3{vRtta4--sampanna} úmfn. = {-yukta} îMn. viii , 179.
.{vRttasAdin}3{vRtta4--sAdin} úmfn. destroying established usage , worthless , mean , vile îR.
.{vRttasArAvalI}3{vRtta4--sArA7valI} úf.
.{vRttasudhodaya}3{vRtta4--sudho7daya} úm. N. of two wks.
.{vRttastha}3{vRtta4--stha} = {-yukta} îMn. îMBh. &c.
.{vRttasvAdhyAyavat}3{vRtta4--svA7dhyAya-vat} úmfn. leading a virtuous life and devoted to repetition of the Veda , Br2ihasp.
.{vRttahIna}3{vRtta4--hIna} úmfn. without good conduct , ill-conducted îMBh.
.{vRttASepa}3{vRttA7Sepa} úm. denying or non-acceptance of any past occurrence îKa1vya7d. (cf. {bhaviSyadAkSepa} and {vartamAnA7kSepa}).
.{vRttAGgI}3{vRttA7GgI} úf. the Priyan3gu plant îL.
.{vRttAdhyayana}3{vRttA7dhyayana} ún. moral conduct and repetition (of Veda)
.; {-rddhi} (for {Rddhi}) úf. and {-sampatti} úf. welfare resulting from the above îL.
.{vRttAnupUrva}3{vRttA7nupUrva} úmfn. round and symmetrical (as legs ; others ` " taperingly round ") îKum. i , 35.
.{vRttAnuvartin}3{vRttA7nuvartin} úmfn. conforming to rule , obedient , virtuous îR.
.{vRttAnusAra}3{vRttA7nusAra} úm. conforming to prescribed practice îW.
.; conformity to metre îMW.
.; ({At}), úind. according to the metre or measure of a verse , for the sake of the metre îib.
.{vRttAnusArin}3{vRttA7nusArin} úmfn. conforming to established rule or practice , doing what is enjoined or proper îW.
.{vRttAyatabhuja}3{vRttA7yata-bhuja} úmfn. one who has round or long arms îR.
.{vRttArdha}3{vRttA7rdha} úm. or ún. a semicircle îHcat. [1010,1]
.{vRttervAru}3{vRtte7rvAru} úm. a water-melon (= {SaD-bhujA}) îL.
.{vRttoktiratna}3{vRtto7kti-ratna} ún. N. of úwk. on metre.

.{vRttotsava}3{vRtto7tsava} úmfn. one who has celebrated a festival
 îMBh.
 .{vRttoru}3{vRtto7ru} úf. a round-thighed woman îPa1n2. 4-1 , 69 îSch.
 .{vRttaujas}3{vRttau9jas} úmfn. one who has effective power or energy
 îMn. i , 6. _
 .{vRttaka}2{vRttaka} (úifc.) = {vRtta} , a metre îSa1h.
 .; a Buddhist or Jaina layman îVarBr2S.
 .; ún. a kind of simple but rhythmical prose composition îCat. _
 .{vRttAnta}2{vRttA7nta} úm. or (rarely) ún. `` end or result of a course
 of action "" , occurrence , incident , event , doings , life
 îS3a1n3khBr. &C. &c.
 .; course , manner , way (in which anything happens or is done) îMBh.
 îVikr.
 .; (also úpl.) tidings , rumour , report , account , tale , story ,
 history îMn. îMBh. &c.
 .; a chapter or section of a book ({-zas} úind. by chapters) îPat.
 .; (only îL.) a topic , subject
 .; sort , kind
 .; nature , property
 .; leisure , opportunity
 .; a whole , totality
 .; úmfn. alone , solitary îL.
 .; {-darzin} úmfn. witnessing or being a spectator of any action îMW.
 .; {øtA7nveSaka} úmfn. inquiring into what has taken place îib. _
 .{vRtiti}2{vRtiti} úf. rolling , rolling down (of tears) îS3ak. iv , 5 ;
 14
 .; mode of life or conduct , course of action , behaviour , (esp.) moral
 conduct , kind or respectful behaviour or treatment (also úv.l. for
 {vRtta}) îGr2S3rS. îMn. îMBh. &c.
 .; general usage , common practice , rule îPra1t.
 .; mode of being , nature , kind , character , disposition îib. îKa1v.
 .; state , condition îTattvas.
 .; being , existing , occurring or appearing in (úloc. or úcomp.)
 îLa1t2y. îHariv. îKa1v. &c.
 .; practice , business , devotion or addiction to , occupation with
 (often úifc. `` employed about "" , `` engaged in "" , `` practising "")
 îMBh. îKa1v. &c.
 .; profession , maintenance , subsistence , livelihood (often úifc.
 .; cf. {uJcha-vø}
 .; {vRtitiM-ûkR} or û {klRp} [Caus.] with úinstr. , `` to live on or by
 ""
 .; with úgen. , `` to get or procure a maintenance for ""
 .; only certain means of subsistence are allowed to a Bra1hman , ^ îMn.
 iv , 4-6) îS3rS. îMn. îMBh. &c.
 .; wages , hire , Pan5cav.
 .; working , activity , function îMaitrUp. îKap. îVeda7ntas. &c.

.; mood (of the mind) îVeda7ntas.
 .; the use or occurrence of a word in a úpartic. sense (úloc.) , its
 function or force îPa1n2. îSa1h. îSch. on îKa1tyS3r. &c.
 .; mode or measure of pronunciation and recitation (said to be threefold
 , viz. {vilambitA} , {madhyamA} , and {drutA} , ^ q.v.) îPra1t.
 .; (in gram.) a complex formation which requires explanation or
 separation into its parts (as distinguished from a simple or
 uncompounded form , úe.g. any word formed with Kr2it or Taddhita affixes
 , any compound and even duals and plurals which are regarded as Dvandva
 compounds , of which only one member is left , and all derivative verbs
 such as desideratives &c.)
 .; style of composition (esp. dram. style , said to be of four kinds ,
 viz. 1. Kais3iki1 , 2. Bha1rati1 3. Sa1tvati1 , 4. A1rabhat2i1 , qq.vv.
 .; the first three are described as suited to the S3r2in3ga1ra , Vi1ra ,
 and Raudra Rasas respectively , the last as common to all) îBhar.
 îDas3ar. &c.
 .; (in úrhet.) alliteration , frequent repetition of the same consonant
 (five kinds enumerated , scil. {madhurA} , {prau9DhA} , {puruSA} ,
 {lalitA} , and {bhadraA}) îDas3ar. , Introd.
 .; final rhythm of a verse (= or úv.l. for {vRtta} , ^ q.v.)
 .; a commentary , comment , gloss , explanation (esp. on a Su1tra)
 .; N. of the wife of a Rudra îBhP.
 .{vRttikara}3{vRtiti--kara} úmf({I})n. affording a livelihood îMBh.
 îKatha1s. îSus3r.
 .{vRttikarSita}3{vRtiti--karSita} úmfn. distressed for (want of) a
 lîl livelihood îMn. viii , 411 ({bhRty-abhAvena@pIDitaH} îKull.) îMBh.
 .{vRttikAra}3{vRtiti--kAra} orð úm. the author of a îComm. on a Su1tra
 (esp. applied to Va1mana , the principal author of the
 Ka1s3ika1-vr2itti).
 .{vRttikRt}3{vRtiti--kRt} úm. the author of a îComm. on a Su1tra (esp.
 applied to Va1mana , the principal author of the Ka1s3ika1-vr2itti).
 .{vRttikSINa}3{vRtiti--kSINa} úmfn. = {-karSita} îMBh.
 .{vRtticakra}3{vRtiti--cakra} ún. conduct or mode of (mutual) treatment
 compared to a wheel îPan5cat. i , 81.
 .{vRtticandrapradIpikAnirukti}3{vRtiti--candra-pradIpikA-nirukti} úf. N.
 of úwk.
 .{vRtticcheda}3{vRtiti--cheda} úm. deprivation of livelihood or
 subsistence îKa1m.
 .{vRttitA}3{vRtiti--tA} úf.
 .{vRttitva}3{vRtiti--tva} ún. state of existence , mode of subsistence ,
 profession , conduct îMn. îMBh. &c.
 .{vRttida}3{vRtiti--da} orð úmfn. affording maintenance , a supporter
 îMBh. îR. îBhP.
 .{vRttidAtR}3{vRtiti--dAtR} úmfn. affording maintenance , a supporter
 îMBh. îR. îBhP.
 .{vRttidAna}3{vRtiti--dAna} ún. the giving of mîm maintenance , supporting

îW.

.{vRttidIpikA}3{vRtti--dIpikA} úf. N. of úwk.

.{vRttinibandhana}3{vRtti--nibandhana} ún. means of support îKatha1s.

.{vRttinirodha}3{vRtti--nirodha} úm. obstruction or prevention of activity or function îKa1m.

.{vRttipradIpa}3{vRtti--pradIpa} úm.

.{vRttiprabhAkara}3{vRtti--prabhA-kara} úm. N. of úwks.

.{vRttibhaGga}3{vRtti--bhaGga} úm. loss of livelihood îPan5cat.

.{vRttibhAj}3{vRtti--bhAj} úmfn. `` performing sacrifices &c. "" or doing good and evil "" îS3is3. xiv , 19 ({homA7di-vyApAraM@kurvan} or {puNya-pApa-kArin} îSch.)

.{vRttimat}3{vRtti--mat} úmfn. following the practice of (úifc.) îBhP.

.; one who is engaged in a úpartic. matter or has a úpartic. way of thinking îS3am2kar.

.; having a means of subsistence (úifc. = `` living on or by "") îMn. îMBh. îBhP.

.; exercising a úpartic. function , active (úifc. having anything as its function) îSarvad. [1010,2] îKap. îSch.

.{vRttimUla}3{vRtti--mUla} ún. provision for maintenance îGaut.

.{vRttilAbha}3{vRtti--lAbha} úm. (in phil.) ascertainment of the concurrent îMW.

.{vRttivAda}3{vRtti--vAda} úm.

.{vRttivArttika}3{vRtti--vArttika} ún. N. of úwks.

.{vRttivaikalya}3{vRtti--vaikalya} ún. lack of means of subsistence , want of a livelihood îMn. îPan5cat.

.{vRttisaMgraha}3{vRtti--saMgraha} úm. N. of a concise îComm. on Pa1n2ni's Su1tras (by Ra1ma-candra , a pupil of Na1goji).

.{vRttistha}3{vRtti--stha} úmfn. being in any state or condition or employment îMW.

.; úm. a lizard , chameleon îL.

.{vRttihan}3{vRtti--han} (îUp.) ,

.{vRttihantR}3{vRtti--hantR} (îMBh.) , úmfn. destroying a person's (úgen.) means of subsistence.

.{vRttihetu}3{vRtti--hetu} úm. = {-mUla} îMn. iv , 11.

.{vRttihRasa}3{vRtti--hrAsa} úm. = {-bhaGga} , Kusum. _

.{vRttika}2{vRttika} andð = {vRtti} îMBh. îKa1v. &c.

.{vRttin}3{vRttin} (úifc.) = {vRtti} îMBh. îKa1v. &c. _

.{vRtty}2{vRtty} in úcomp. for {vRtti}.

.{vRttyanuprAsa}3{vRtty--anuprAsa} úm. a kind of alliteration , frequent repetition of the same consonant îSa1h. îPrata1p.

.{vRttyarthabodhaka}3{vRtty--artha-bodhaka} úmf({ikA})n. indicating the meaning of a complex formation (under {vRtti}) îMW.

.{vRttyartham}3{vRtty--artham} úind. for the sake of subsistence , in order to sustain life îMn. ii , 141.

.{vRttyuparodha}3{vRtty--uparodha} úm. a hindrance to maintenance or sustenance îMBh.

.{vRttyupAya}3{vRtty--upA7ya} úm. a means of subsistence îMn. x , 2. _

.{vRtya}2{vRtya}2 úmfn. (for 1. ^ p. 1007 , col. 2) to be abided or stayed or remained &c. îPa1n2. 3-1 , 110 îSch. _

.{vRt}1{vRt}3 ^ ú {vAvRt} , p. 947 , col. 1. _

.{vRthA}1{vR4thA} &c. ^ p. 1007 , col. 3. _

.{vRddha}1{vRddha}1 úmfn. (fr. ú {vardh} , p. 926 , col. 1) cut , cut off , destroyed îMBh.

.; ún. what is cut off , a piece , îS3ulbas. (úv.l. {vRdhra}). _

.{vRddhi}2{vRddhi}1 úf. cutting off , abscission îW.

.; (in law) forfeiture , deduction îib. _

.{vRdhu}2{vRdhu} úm. N. of a carpenter (prob. w.r for {bRbu}) îMn. x , 107. _

.{vRdhra}2{vRdhra} ^ 1. {vRddha}. _

.{vRdh}1{vRdh} úcl. 1. úA1. (îDha1tup. xviii , 20) {va4rdhate} (Ved. and ep. also {øti}

.; úpf. {vava4rdha} , {vavRdhe} îRV. &c. &c. [Ved. also {vA7vRø}

.; {vavRdhAti} , {ødhItA4s} , {ødha4sva} îRV.

.; {vAvRdhe4te} îRV.

.; p. {vA8vRdha4t} îRV. îAV.

.; úaor. Ved. {avRdhat} , {vRdhAtas} , {ødhAtu}

.; p. {vRdha4t} , {ødhAna4}]

.; {avardhiSTa} îMBh. &c.

.; úPrec. {vardhiSIma4hi} îVS.

.; úfut. {vardhitA} úGr.

.; {vartsyati} îKa1v.

.; {vardhiSyate} úGr.

.; úinf. Ved. {vRdhe} [^ for increase "" , `` to make glad ""] ,

{vRdha4se} , {vAvRdha4dhyai}

.; Class. {vardhitum}

.; úind. p. {vRddhvA} , or {vardhitvA} úGr.

.; in îMBh. ú {vRdh} is sometimes confounded with ú1. {vRt}) , trans.

úP. , to increase , augment , strengthen , cause to prosper or thrive îRV. îAV. îS3Br. îMBh.

.; ÷to elevate , exalt , gladden , cheer , exhilarate (esp. the gods , with praise or sacrifice) îRV.

.; (intrans. úA1.

.; in Ved. úP. in úpf. and úaor.

.; in Class. úP. in úaor. úfut. and cond.

.; also úP. úm. c. in other forms) , ÷to grow , grow up , increase , be filled or extended , become longer or stronger , thrive , prosper , succeed îRV. &c. &c.

.; ÷to rise , ascend (as the scale in ordeals) îYa1jn5. îSch.

.; ÷to be exalted or elevated , feel animated or inspired or excited by (úinstr. , úloc. , úgen.) or in regard to (údat.) , become joyful , have cause for congratulation ({vRdhaH} , {ødhat} in sacrificial formulas =

`` mayest thou or may he prosper ""

.; in later language often with {diStyA}) îRV. &c. &c.: Caus. {vardha4yati} , {øte} (in later language also {vardhApayati} .; úaor. Ved. {avIvRdhat} , {ødhata}) , ÷to cause to increase or grow , augment , increase , make larger or longer , heighten , strengthen , further , promote (úA1. `` for one's self ") îRV. &c. &c. .; ÷to rear , cherish , foster , bring up îib. .; ÷to elevate , raise to power , cause to prosper or thrive îAV. îS3Br. îMBh. &c. .; ÷to exalt , magnify , glorify (esp. the gods) , make joyful , gladden (úA1. in Ved. also= to rejoice , be joyful , take delight in [instr.] , enjoy îRV. &c. &c. .; (with. or scil. {diStyA}) ÷to congratulate îKa1d. .; (cl. 10. úaccord. to îDha1tup. xxxiii , 109) `` to speak "" or `` to shine "" ({bhASA7rthe} or {bhAsA7rthe}): úDesid. of Caus. , - {vivardhayiSu}: úDesid. {vivardhiSate} or {vivRtsati} úGr.: Intens. {varivRdhyate} , {varivRdhIti} îib. _ .{vardha}2{vardha}2 .{vardhana}3{vardhana} &c. - p. 926 , col. 1. _ .{vRddha}2{vRddha4}2 úmf. grown , become larger or longer or stronger , increased , augmented , great , large îRV. &c. &c. .; grown up , full-grown , advanced in years , aged , old , senior (often in úcomp. with the names of authors , esp. of authors of law-books [cf. îIW. 300 , 302] , to denote either an older recension of their wks. or the úwk. of some older authors of the same name .; cf. {vRddha-kAtyAyana} , {-garga} &c.) îTS. îMn. îMBh. &c. .; (úifc.) older by îGaut. vi , 15 .; experienced , wise , learned îMBh. îKa1m. .; eminent in , distinguished by (úinstr. or úcomp.) îMn. îMBh. &c. [1010,3] .; important îVPra1t. .; exalted , joyful , glad (also applied to hymns) îRV. .; (in gram. , a vowel) increased (by Vr2iddhi , -q.v.) ÷to {A} or {ai} or {au} , AîPra1t. îLa1t2y. .; containing (or treated as containing) {A} or {ai} or {au} in the first syllable îPa1n2. 1-æ73 &c. .; úm. an old man (úifc. `` eldest among ") îMn. îMBh. &c. (cf. úcomp.) .; a religious mendicant îVarBr2S. .; an elephant eighty years old îGal. .; Argyreia Speciosa or Argentea îL. .; ({A}) , úf. an old woman îMBh. îKa1v. &c. .; úm. and ({A}) , úf. an elder male or female descendant , a patronymic or metron. designating an elder descendant (as opp. to {yuvan} , -q.v. .; úe.g. {gArgya} is {vRddha} , {gArgyAyaNa} is {yuvan}) îPa1n2. 1-2 , 65 &c. .; ún. a nominal stem (and some other stems) whose first syllable

contains an {A} or {ai} or {au} îPa1n2. 1-1 , 73 &c. .; the word {vRddha} îib. v , 3 , 62. .{vRddhakarman}3{vRddha4--karman} úm. N. of a king îVP. .{vRddhakAka}3{vRddha4--kAka} úm. `` large crow "" , a sort of crow or raven îL. .{vRddhakAtyAyana}3{vRddha4--kAtyAyana} úm. the older Ka1tya1yana or an older recension of KñKa1tya1yana's law-book îDa1yabh. .{vRddhakAla}3{vRddha4--kAla} úm. old age îCa1n2. .; N. of a king îCat. .{vRddhakAverI}3{vRddha4--kAverI} úf. N. of a river .; {-mAhAtmya} ún. N. of úwk. .{vRddhakumArIvAkyavaranyAya}3{vRddha4--kumArI-vAkyava-nyAya} úm. the principle of the boon asked for by the old virgin (who chose , úaccord. to the Maha1-bha1shya , {putrA@me@bahukSIra-ghRtam@odanaM@kAJcana-pAtryAm@bhuJIran} , `` May my sons eat rice with much milk and ghee from a golden vessel "" , which , if granted , would have covered all other wishes) îA. .{vRddhakRcchra}3{vRddha4--kRcchra} ún. a úpartic. penance (performed) by old people îCat. .{vRddhakezava}3{vRddha4--kezava} úm. a úpartic. form of the sun îib. .{vRddhakoTarapuSpI}3{vRddha4--koTara-puSpI} úf. a kind of plant îL. .{vRddhakola}3{vRddha4--kola} úm. an old boar îMr2icch. .{vRddhakoza}3{vRddha4--koza} úm. possessing a rich treasure îKatha1s. .{vRddhakauzika}3{vRddha4--kauzika} úm. the old or an old recension of Kaus3ika îHcat. .{vRddhakrama}3{vRddha4--krama} úm. the rank due to old age îMBh. .{vRddhakSatra}3{vRddha4--kSatra} úm. N. of a man (- {vArddhakSatri}). .{vRddhakSetravaralocana}3{vRddha4--kSetra-vara-locana} (úw.r. {-kSatra-vø}) , ún. a úpartic. Sama1dhi îKa1ran2d2. .{vRddhakSema}3{vRddha4--kSema} úm. N. of a man (- {vArddhakSemi}). .{vRddhagaGga}3{vRddha4--gaGga} úf. N. of a river (commonly called the Bud2i Gan3ga1) , Ka1lika1P. .; {-dhara} ún. (scil. {cUrNa}) a medicinal powder for diarrhoea îS3a1rn3gP. .{vRddhagarga}3{vRddha4--garga} úm. the older Garga or the older recension of his úwk. îAV. Paris3. .{vRddhagarbha}3{vRddha4--garbha} úf. far advanced in pregnancy îMa1nGr2. .{vRddhagArga}3{vRddha4--gArga} úmf({I})n. = {-gArgIya} îCat. .{vRddhagArgIya}3{vRddha4--gArgIya} úmf. composed by Vr2iddha-garga îVarBr2S. , Introd. .{vRddhagArgya}3{vRddha4--gArgya} úm. the old Ga1rgya or an older recension , of his law-book îCat. .{vRddhagirimahAtmya}3{vRddha4--giri-mahAtmya} ún. N. of úwk. .{vRddhagonasa}3{vRddha4--gonasa} úm. a kind of snake îSus3r. .{vRddhagautama}3{vRddha4--gautama} úm. the older Gautama or an older

recension of GñGautama's law-book
.; {-saMhitA} úf. VñVr2iddha-GñGautama's law-book.
.{vRddhacANakya}3{vRddha4--cANakya} úm. the older Ca1n2akya or an older
recension of his úwk. îCat. (cf. {laghu-cANakya-rAja-nIti}).
.{vRddhajAtaka}3{vRddha4--jAtaka} ún. N. of úwk.
.{vRddhatama}3{vRddha4--tama} úmfn. oldest , most venerable îR.
.{vRddhatA}3{vRddha4--tA} úf. = {-tva} îMBh.
.; (úifc.) pre-eminence in (úe.g. {jJAna-vø} , `` in knowledge ``)
îPrab.
.{vRddhatva}3{vRddha4--tva} ún. old age îMBh.
.{vRddhadAra}3{vRddha4--dAra} orð úm.
.{vRddhadAraka}3{vRddha4--dAraka} úm.
.{vRddhadAru}3{vRddha4--dAru} ún. Argyreia Speciosa or Argentea îL.
.{vRddhadyumna}3{vRddha4--dyumna} úm. N. of a man (with the úpatr.
A1bhiprata1rin2a) îAitBr. îS3a1n3khS3r.
.{vRddhadvijarUpin}3{vRddha4--dvija-rUpin} úmfn. bearing the form of an
old Bra1hman îMW.
.{vRddhadhUpa}3{vRddha4--dhUpa} úm. Acacia Sirissa îL.
.; turpentine îL.
.{vRddhanagara}3{vRddha4--nagara} ún. N. of a town îCat.
.{vRddhanAbhi}3{vRddha4--nAbhi} úmfn. `` large-naveled `` , having a
prominent navel îL.
.{vRddhanyAsa}3{vRddha4--nyAsa} úm. N. of úwk.
.{vRddhaparAzara}3{vRddha4--parAzara} úm. the older Para1s3ara or an
older recension of PñPara1s3ara's law-book îCat.
.{vRddhapArAzarIya}3{vRddha4--pArAzarIya} orð úm. the work of
Vr2iddha-Para1s3ara îib.
.{vRddhapArAzarya}3{vRddha4--pArAózarya} ún. the work of
Vr2iddha-Para1s3ara îib.
.{vRddhapradhAna}3{vRddha4--pradhAna} úm. a paternal great-grandfather
îMW.
.{vRddhaprapitAmaha}3{vRddha4--prapitAmaha} úm. úid. (others `` a
great-grandfather's father ``) îL.
.; ({I}), úf. a paternal great-grandmother îW.
.{vRddhapramAtAmaha}3{vRddha4--pramAtAmaha} úm. a maternal
great-grandfather îGobh.
.; ({I}), úf. a maternal great-grandmother îW.
.{vRddhabalA}3{vRddha4--balA} úf. a species of plant îL.
.{vRddhabAla}3{vRddha4--bAla} ún. úsg. old men and children îMBh.
.{vRddhabAlaka}3{vRddha4--bAlaka} - {A-vRddha-bAlakam}.
.{vRddhabRhaspati}3{vRddha4--bRhaspati} úm. the older Br2ihaspati or an
older recension of BñBr2ihaspati's law-book îKull.
.{vRddhabaudhAyana}3{vRddha4--baudhAyana} úm. the old Baudha1yana or an
older recension of BñBaudha1yana's law-book îCat.
.{vRddhabrahmasaMhitA}3{vRddha4--brahma-saMhitA} úf.
.{vRddhabrahmaNopaniSadbhASya}3{vRddha4--brAhmaNo7paniSad-bhASya} ún. N.

of wks.
.{vRddhabhAva}3{vRddha4--bhAva} úm. the state of being old , senility
îR. îPan5cat.
.{vRddhabhoja}3{vRddha4--bhoja} úm. the elder Bhoja (úí.e. Bhoja-deva)
îVa1s. , Introd.
.{vRddhamata}3{vRddha4--mata} ún. an ancient precept îMW.
.{vRddhamanu}3{vRddha4--manu} úm. the older Manu or an older recension
of Manu's law-book îKull. (cf. {bRhan-manu}).
.{vRddhamahas}3{vRddha4--mahas} ({vRddha4-}) , úmfn. of great power or
might îRV.
.{vRddhayavana}3{vRddha4--yavana} úm. the older Yavana (also called
{yavanA7cArya})
.; {-jAtaka} , ún.
.; {øne7zvara} úm. N. of úwks.
.{vRddhayAjJavalkya}3{vRddha4--yAjJavalkya} úm. the older Ya1jn5avalkya
or an older recension of YñYa1jn5avalkya's law-book (cf. {bRhad-yø}).
.{vRddhayuvati}3{vRddha4--yuvati} úf. a procuress îDivyA7v.
.; a midwife îib.
.{vRddhayogataraMgiNI}3{vRddha4--yoga-taraM-giNI} úf. [1011,1]
.{vRddhayogazataka}3{vRddha4--yoga-zataka} ún. N. of úwks.
.{vRddhayoSit}3{vRddha4--yoSit} úf. an old woman îKatha1s.
.{vRddharaGka}3{vRddha4--raGka} úm. an old beggar îMr2icch.
.{vRddharAja}3{vRddha4--rAja} úm. Rumex Vesicarius îL.
.{vRddhavayas}3{vRddha4--vayas} ({vRddha4-}) , úmfn. of great strength
or power îRV.
.; advanced in age , old îPan5cad.
.{vRddhavasiSTha}3{vRddha4--vasiSTha} úm. the older Vasisht2ha or an
older recension of VñVr2iddha's lawbook îCat.
.{vRddhavAgbhaTa}3{vRddha4--vAg-bhaTa} úm. the older Va1gbhat2a îCat.
.{vRddhavAdasUri}3{vRddha4--vAda-sUri} (prob. úw.r. for {vAdi-sUri}) ,
úm. the older Va1da-su1ri îCat.
.{vRddhavAdin}3{vRddha4--vAdin} úm. a Jina îGal.
.; N. of a man îCat.
.{vRddhavAzinI}3{vRddha4--vAzinI} úf. a jackal îNir. v , 21.
.{vRddhavAhana}3{vRddha4--vAhana} úm. the mango tree îL.
.{vRddhaviTa}3{vRddha4--viTa} úm. an old voluptuary îMr2icch.
.{vRddhavibhItaka}3{vRddha4--vibhItaka} úm. Spondias Mangifera îL.
.{vRddhaviSNu}3{vRddha4--viSNu} úm. the older Vishn2u or an older
recension of Vishn2u's law-book îYa1jn5. îSch.
.{vRddhavIvadhA}3{vRddha4--vIvadhA} úf. `` yoke of the ancients `` , the
bonds of traditional usage îSarvad.
.{vRddhavRSNa}3{vRddha4--vRSNa} ({vRddha4-}) , úmfn. (prob.) = next
îAV.
.{vRddhavRSNiya}3{vRddha4--vRSNiya} ({vRddha4-}) , úmfn. of great
manliness or strength îTS.
.{vRddhavega}3{vRddha4--vega} úmfn. of great intensity , violent ,

strong iVarBr2S.

.{vRddhavaiyAkaraNabhUSaNa}3{vRddha4--vaiyAkaraNa-bhUSaNa} ún. N. of úwk.

.{vRddhazaGkha}3{vRddha4--zaGkha} úm. the older S3an3kha or an older recension of S3an3kha's law-book

.; {-smRti} úf. the law-book of VñVr2iddha-S3ñS3an3kha iCat.

.{vRddhazabdaratnazekhara}3{vRddha4--zabda-ratnazekhara} úm. N. of a gram. úwk.

.{vRddhazavas}3{vRddha4--zavas} ({vRddha4-}) , úmfn. of great power or strength iRV.

.{vRddhazAkalya}3{vRddha4--zAkalya} úm. the older S3a1kalya iCat.

.{vRddhazAtAtapa}3{vRddha4--zAtA7tapa} úm. the older S3a1ta7tapa or an older recension of S3ñS3an3kha's law-book iCat.

.; {-smRti} úf. the law-book of VñVr2iddha-S3a1tñS3an3kha.

.{vRddhazIlin}3{vRddha4--zIlin} úmfn. having the nature or disposition of an old man iGobh.

.; weak from age , decrepit iMBh.

.{vRddhazocis}3{vRddha4--zocis} ({vRddha4-}) , úmfn. increased in lustre , very bright iRV.

.{vRddhazaunakI}3{vRddha4--zaunakI} úf. N. of úwk.

.{vRddhazravas}3{vRddha4--zravas} ({vRddha4-}) , úmfn. possessed of great swiftness iRV.

.; úm. N. of Indra iVa1s.

.; of a Muni iCat.

.{vRddhazrAvaka}3{vRddha4--zrAvaka} úm. an old S3aiva mendicant iVarBr2S. iSch.

.{vRddhasaMgha}3{vRddha4--saMgha} úm. an assembly of old men , council or meeting of elders iL.

.{vRddhasuzruta}3{vRddha4--suzruta} úm. the older Sus3ruta or an older recension of SñSus3ruta's úwk. iCat.

.{vRddhasUtraka}3{vRddha4--sUtraka} ún. a flock of cotton , flocculent seeds flying in the air iL.

.{vRddhasRgAla}3{vRddha4--sRgAla} úm. an old jackal iHit.

.{vRddhasena}3{vRddha4--sena} ({vRddha4-}) , úmfn. hearing large missiles (others `` forming mighty hosts ") iRV.

.; ({A}) , úf. N. of the wife of Sumati (and mother of Devata1-jit) iBhP.

.{vRddhasevA}3{vRddha4--sevA} úf. reverence for the aged iKa1m.

.{vRddhasevin}3{vRddha4--sevin} úmfn. reverencing one's elders iMn. vii , 38

.; {øvi-tva} ún. {-sevA} iib. viii , 7.

.{vRddhahArIta}3{vRddha4--hArIta} úm. the older Ha1ri1ta or an older recension of HñHa1ri1ta's law-book iCat.

.{vRddhAGguli}3{vRddhA7Gguli} úf. the great finger , the thumb iW.

.; the great toe iMW.

.{vRddhAGguSTha}3{vRddhA7GguSTha} úm. the great toe iib.

.; the thumb iib.

.{vRddhAcala}3{vRddhA7cala} ún. N. of a Ti1rtha

.; {-mAhAtmya} ún. N. of úwk.

.{vRddhAtri}3{vRddhA7tri} úm. the older Atri or an older recension of Atri's law-book iCat.

.{vRddhAtreya}3{vRddhA7treya} úm. the older A1treya iCat.

.{vRddhAditya}3{vRddhA7ditya} úm. a úpartic. form of the sun iib.

.{vRddhAnuzAsana}3{vRddhA7nuzAsana} ún. direction or ordinance of the aged an old man's advice iNal.

.{vRddhAnta}3{vRddhA7nta} (prob.) úm. `` senior's limit "" , the place of honour iDivyA7v.

.{vRddhAyu}3{vRddhA74yu} úmfn. full of vigour or life iRV.

.{vRddhAraNya}3{vRddhA7raNya} ún. `` seer's grove "" , a place where the Pura1n2as &c. are read and expounded iW.

.{vRddhArka}3{vRddhA7rka} úm. `` old or declining sun "" , evening hour iKa1v.

.{vRddhAryabhaTa}3{vRddhA7ryabhaTa} úm. the older or an ancient recension of A1rya-bhat2a iCat.

.{vRddhAvastha}3{vRddhA7vastha} úf. the condition or period of old age , senility iW.

.{vRddhAzrama}3{vRddhA7zrama} úm. the old period or last stage in a Bra1hman's life ({Azrama}) iib.

.{vRddhokSa}3{vRddho7kSa} úm. an old bull iKum.

.{vRddhopasevin}3{vRddho7pasevin} úmfn. honouring the aged iMn. iMBh. &c. _

.{vRddhaka}2{vRddhaka} úmfn. aged , old

.; úm. an old man iMBh. iHariv.

.; ún. a tale iDivyA7v. _

.{vRddhi}2{vRddhi}2 úf. (for 1. - p. 1010) growth , increase , augmentation , rise , advancement , extension , welfare , prosperity , success , fortune , happiness iRV. &c. &c.

.; elevation (of ground) iVarBr2S.

.; prolongation (of life) iPan5cat.

.; swelling (of the body) iSus3r.

.; enlargement of the scrotum (either from swelled testicle or hydrocele) iib.

.; swelling or rising (of the sea or of the waters) , waxing (of the moon) iMBh.

.; gain , profit iR. iSubh.

.; profit from lending money &c. , usury , interest iMn. iYa1jn5. iMBh. (the various kinds of interest recognized by Hindu1 lawyers are , 1.

{kAyika@vRddhi} , `` body-interest "" , úi.e. either the advantage arising from the body of an animal pledged as security for a loan , or interest paid repeatedly without reducing the body or principal

.; 2. {kAlika@vø} , `` timeinterest "" , úi.e. payable weekly , monthly , annually , &c. , but most usually computed by the month

.; 3. {cakravø} , `` wheel-interest '' , úi.e. interest upon interest , compound interest
.; 4. {kAritA@vø} , `` stipulated interest '' , at a rate higher than the usual legal rate
.; 5. {zikhA-vø} , `` interest growing like a lock of hair '' , úi.e. at a usurious rate payable daily [1011,2]
.; 6. {bhoga-lAbha} , `` advantage [accruing to a creditor] from the use '' of objects handed over to him as security , úe.g. of lands , gardens , animals , &c.: `` lawful interest '' is called {dharma-vø} , `` usurious interest '' {a-nyAya-vø} , `` interest at the highest legal rate '' {parama-vø}) îIW. 264
.; the second modification or increase of vowels (to which they are subject under certain conditions , úe.g. {A} is the Vr2iddhi of the vowel {a}
.; {ai} of {i} , {I} , and {e}
.; {au} of {u} , {U} , and {o}
.; cf. 2. {vRddha} and {kRta-vRddhi}) îVPra1t. îPa1n2. îRa1jat. îSarvad.
.; one of the 8 principal drugs (described as mild , cooling &c. and a remedy for phlegm. leprosy , and worms) îSus3r. îBhpr.
.; N. of the 11th of the astrological Yogas (or the Yoga star of the 11th lunar mansion) îL.
.; = {vRddhi-zrAddha} îGr2S.
.; úm. (with {bhaTTa}) N. of a poet îCat.
.; {vRddhikara}3{vRddhi--kara} úmf({I})n. yielding or causing increase , promoting growth or prosperity , augmenting (úifc.) îMn. îVarBr2S. îRa1jat.
.; {vRddhijIvaka}3{vRddhi--jIvaka} úmf. living by usury îMBh.
.; {vRddhijIvana}3{vRddhi--jIvana} úmf. úid. îib.
.; ún. = next îL.
.; {vRddhijIvikA}3{vRddhi--jIvikA} úf. livelihood gained by usury îL.
.; {vRddhida}3{vRddhi--da} úmf({A})n. giving increase , causing advancement or prosperity îVarBr2S.
.; úm. a kind of shrub (= {-jIvaka}) îL.
.; Batatas Edulis îib.
.; {vRddhidatta}3{vRddhi--datta} úm. N. of a merchant îCampak.
.; {vRddhidAtrI}3{vRddhi--dAtrI} úf. a kind of plant îL.
.; {vRddhipattra}3{vRddhi--pattra} ún. a kind of lancet îSus3r. îVa1gbh.
.; {vRddhimat}3{vRddhi--mat} úmf. having increase , growing , increasing îYa1jn5. îBhartr2.
.; become powerful or prosperous îBhat2t2.
.; (in gram.) causing the vowel-modification called Vr2iddhi (¯ q.v.) îAPra1t.
.; {vRddhirAdaicsUtravicAra}3{vRddhi--r-Ad-aic-sUtra-vicAra} úm. (¯ îPa1n2. 1-1 , 1) N. of a gram. treatise.
.; {vRddhizrAddha}3{vRddhi--zrAddha} ún. a S3ra1ddha or offering to

progenitors on any prosperous occasion (as on the birth of a son &c.) îRTL. 305
.; {-dIpiKA} úf. {-prayoga} úm. {-vidhi} úm. N. of úwks. _
.; {vRddhy}2{vRddhy} in úcomp. for {vRddhi}.
.; {vRddhyAjIva}3{vRddhy--AjIva} orð (îL.) ,
.; {vRddhyAjIvin}3{vRddhy--AjIóvin} (îL.) ,
.; {vRddhyupajIvin}3{vRddhy--upajIvin} (îR.) , úmf. one who lives by moneylending or usury , a money-lender , usurer. _
.; {vRdhna}1{vRdhna} (?) , úm. a bubo in the groin îW. _
.; {vRdhra}1{vRdhra} ¯ 1. {vRddha} , p. 1010 , col. 2. _
.; {vRnta}1{vR4nta} úm. a kind of small crawling animal , caterpillar îAV. viii , 6 , 22
.; the egg-plant îSus3r.
.; ({A}) , úf. a species of plant îL.
.; a kind of metre (v. l. {vRtA}) îCat.
.; ún. the footstalk of a leaf or flower or fruit , any stalk îS3rS. îMBh. &c.
.; the stand of a water-jar îKa1tyS3r.
.; a nipple îL.
.; {vRntatumbI}3{vR4nta--tumbI} úf. a kind of round gourd îL. (v. l. for {vRtta-tø}).
.; {vRntaphala}3{vR4nta--phala} ún. the fruit of the egg-plant îSus3r.
.; {vRntayamaka}3{vR4nta--yamaka} ún. a kind of Yamaka (úe.g. îBhat2t2. x , 13). _
.; {vRntaka}2{vRntaka} (úifc. , úf. {ikA}) = {vRnta} , a stalk (¯ {kRSNa-} , {dIrgha-} , {nIla-vRø})
.; ({ikA}) , úf. a small stalk (in {palAza-vRø}) îMBh. _
.; {vRntAka}2{vRntAka} úm. (or {I} úf.) the egg-plant
.; ún. its fruit îBhpr.
.; {vRntAkavidhi}3{vRntAka--vidhi} úm. N. of a ch. of îBhavP. ii. _
.; {vRntitA}2{vRntitA} úf. the medicinal plant Wrightea Antidysenterica îL. _
.; {vRnda}1{vRnda4} ún. (fr. û1. {vR} ?) a heap , multitude , host , flock , swarm , number , quantity , aggregation ({vRndaM@vRndam} , {vRndais} , or {vRndavRndais} , in separate groups , in flocks or crowds) îNaigh. îMBh. &c.
.; a bunch , cluster (of flowers or berries &c.) îBhP.
.; achorus of singers and musicians îSam2gi1t.
.; a úpartic. high number (100 ,000 millions) îL.
.; úm. a tumour in the throat îSus3r.
.; a úpartic. high number (1 ,000 millions) îA1ryabh.
.; (with Jainas) a úpartic. S3akti îL. (prob. {vRnda})
.; N. of a medical author îBhpr.
.; ({A}) , úf. sacred basil (= {tulasI}) îCat.
.; N. of Ra1dha1 (Kr2ishn2a's mistress) îPan5car. îVr2ishabha1n.
.; of the wife of Jalam2-dhara (daughter of king Keda1ra) îL.

.; úmfñ. numerous , many , much , all îW.
 .{vRndagAyaka}3{vRnda4--gAyaka} úm. a chorus-singer , chorister
 îSam2gi1t.
 .{vRndamaya}3{vRnda4--maya} úmf({I})n. (úifc.) appearing as a multitude
 of îS3is3.
 .{vRndamAdhava}3{vRnda4--mAdhava} N. of a medical úwk.
 .{vRndazas}3{vRnda4--zas} úind. in groups or crowds or herds îR. îHariv.
 îBhP.
 .{vRndasaMhitA}3{vRnda4--saMhitA} úf.
 .{vRndasindhu}3{vRnda4--sindhu} úm. N. of medical wks. _
 .{vRndara}2{vRndara} úmfñ. (fr. {vRnda}), úg. {AzmA7di}. _
 .{vRndA}2{vRndA} úf. of {vRnda} , in úcomp.
 .{vRndAraNya}3{vRnda--øraNya} ({vRnda7rø}) , ún. = {vRnda-vana}
 îPan5car. îBha1m.
 .; {-mAhAtmya} ún. N. of úwk.
 .{vRndAvana}3{vRnda--vana} ún. " Ra1dha1's forest " , a wood near the
 town Go-kula in the district of Mathura1 on the left bank of the Jumna1
 (celebrated as the place where Kr2ishn2a in the character of Go-pa1la ,
 or cowherd , passed his youth , associating with the cowherds and
 milkmaids employed in tending the cattle grazing in the forest) îHariv.
 îKa1v. &c.
 .; a raised platform or mound of earth on which the worshippers of
 Kr2ishn2a plant and preserve the Tulasi1 îMW.
 .; úm. N. of various authors and others (also with {go-svAmin} and
 {zukla}) îCat.
 .; ({I}) , úf. holy basil (= {tulasI}) îib. [1011,3]
 .; {-kAvya} ún. N. of a poem ({øvyaTIka} úf. of the îComm. on it)
 .; {-khaNDe@garga-saMhitA} úf. N. of úwk.
 .; {-candra} úm. (with {tarkA7laMkAra@cakravartin}) , N. of an author
 .; {-campU} úf. N. of a poem
 .; {-dAsa} and {-deva} úm. N. of authors îCat.
 .; {-nagara} ún. N. of a town îib.
 .; {-nirNaya} úm. {-paddhati} úf. {-pratiSTha} úf. {-maJjarI} úf.
 {-mAhAtmya} ún. {-yamaka} ún. {-rahasya} ún. {-IIIA7mRta} ún.
 {-varNana} ún. {-vinoda} úm. N. of úwks.
 .; {-vipina} ún. the Vr2inda1-vana wood îCat.
 .; {-zataka} ún. and {ønA7khyAna} ún. N. of úwks.
 .; {øne7za} úm. " lord of VñVr2inda1 " , N. of Kr2ishn2a îPan5car.
 .; {øne7zvara} úm. úid. îib.
 .; ({I}) , úf. N. of Ra1dha1 îL. _
 .{vRndAra}2{vRndAra} úmfñ. = {vRndAraka} îL.
 .; úm. a god , deity îKum. _
 .{vRndAraka}2{vR4ndAraka} úmf({akA} or {ikA})n. being at the head of a
 host , chief , eminent , best or most beautiful of (úloc. or úcomp.)
 îNir. îMBh. &c.
 .; úm. a god îMBh. îPur.

.; a chief , the leader of a crowd or herd îW.
 .; N. of a son of Dhr2ita-ra1sht2ra îMBh. _
 .{vRndArakAya}2{vRndArakAya} úNom. úP. (only úinf. {øyitum} úifc.) to
 represent the best of or best among îCat. _
 .{vRndin}2{vRndin} úmfñ. containing a multitude of (in {azva-vRø})
 îMBh. _
 .{vRndiSTha}2{vRndiSTha} andð úmfñ. (superl. and compar. of
 {vRndAraka}) most or more eminent or excellent , best , better îPa1n2.
 6-4 , 157 îVop.
 .{vRndIyas}3{vRndIyas} úmfñ. (superl. and compar. of {vRndAraka}) most
 or more eminent or excellent , best , better îPa1n2. 6-4 , 157 îVop. _
 .{vRz}1{vRz} úcl. 4. úP. {vRzati} , ÷to choose , select îDha1tup. xxvi ,
 116. _
 .{vRza}1{vR4za} úm. a úpartic. small animal (îL. " a mouse or rat "
 .; cf. 1. {vRSa}) îMaitrS.
 .; N. of a man (with the úpatr. {jAra} , {jAna} , or {vaijAna} ,
 supposed author of îRV. v , 2). îPan5cavBr. îAnukr. &c. (also written
 {vRSa})
 .; Gendarussa Vulgaris îL.
 .; ({A}) , úf. a úpartic. drug îL.
 .; ({I}) , úf. " {bRsI}
 .; ún. ginger îW. _
 .{vRzcadvana}1{vRzca4d-vana} " under û {vrazc}. _
 .{vRzcana}1{vRzcana} úm. (fr. û {vrazc}) a scorpion îL. _
 .{vRzcika}2{vR4zcika} úm. a scorpion , &c. &c.
 .; the zodiacal sign Scorpio îVarBr2S. îPur.
 .; the month when the sun is in Scorpio îW.
 .; a kind of caterpillar covered with bristles îL.
 .; a sort of beetle found in cow-dung îW.
 .; a centipede îib.
 .; N. of various plants (Boerhavia Procumbens , = {madana} &c.) îL.
 .; ({A}) , úf. Boerhavia Procumbens îL.
 .; ({I}) , úf. a female scorpion îL.
 .; ({A} or {I}) , úf. an ornament for the toes îGal.
 .{vRzciacchadA}3{vR4zcika--cchadA} úf. Tragia Involucrata îL.
 .{vRzciapatrika}3{vR4zcika--patrika} úf. Basella Cordifolia îL.
 .{vRzciapriya}3{vR4zcika--priya} úf. Basella Rubra or Lucida îW.
 .{vRzciakarAzi}3{vR4zcika--rAzi} úm. the zodiacal sign Scorpio îVa1s.
 .{vRzciakAlI}3{vRzciakA7II} úf. a line of scorpions îib.
 .; Tragia Involucrata îL.
 .{vRzcikeza}3{vRzcike7za} úm. " ruler of the (zodiacal sign) Scorpio "
 , N. of the planet Mercury îVarBr2S. _
 .{vRzciakarNI}2{vRzciakarNI} úf. (prob. for {vRzciak-ø}) Salvinia
 Cucullata îL. _
 .{vRzciapattrI}2{vRzciapattrI} úf. (prob. for {vRzciak-pø}) Tragia
 Involucrata îL. _

.{vRzcIka}2{vRzcIka} úm. a species of plant îSus3r. _
 .{vRzcIra}2{vRzcIra} (îL.) ,
 .{vRzcIva}3{vRzcIva} (îCar. îBhpr.) , úm. a Punar-naval with white flowers. _
 .{vRS}1{vRS} úcl. 1. úP. (îDha1tup. xvii , 56) {va4rSati} (ep. also úA1. {varSate} and Ved. {vRSate}
 .; úpf. {vavarSa} , {vavRSe} îMBh. &c.
 .; 3. úpl. úP. ep. {vavRSus} , or {vavarSus}
 .; p. úP. {vavarSva4s} îMaitrS.
 .; úA1. {vAvRSANa4} îRV.
 .; úImpv. {vAvRSasva} îib.
 .; úaor. {a4varSIt} îRV. &c. &c.
 .; úfut. {vraSTA4} îMaitrS.
 .; {varSitA} úGr.
 .; {varSiSyati} , {øte} îBr. &c.
 .; úinf. {varSitum} îMBh. &c.
 .; {varSTos} îBr.
 .; úind. p. {vRSTvA} îib.
 .; {øTvI4} îRV.
 .; {varSitvA} úGr.) , ÷to rain (either úimpers. , or with Parjanya , Indra , the clouds &c. , in únom.) îRV. &c. &c.
 .; ÷to rain down , shower down , pour forth , effuse , shed (úA1. = `` to bestow or distribute abundantly ""
 .; also with úinstr. = `` to rain upon , or overwhelm with "" , úe.g. with arrows
 .; {va4rSati} , `` while it rains , during rain "" îib.
 .; ÷to strike , hurt , vex , harass îDha1tup.: Caus. {varSa4yati} (úaor. {avIvRSat} or {avavarSat}) , to cause to rain (Parjanya &c.) or to fall down as rain (flowers &c.) îRV. îTS. îMBh.
 .; (without úacc.) ÷to cause or produce rain îChUp. ii , 3 , 2
 .; ÷to rain upon (= overwhelm) with (a shower of arrows , úinstr.) îMBh.
 .; úA1. to have manly power , have generative vigour îDha1tup. xxxiii , 30: úDesid. {vivarSiSati} úGr. (cf. {vivarSiSu}): Intens. {varIvRSyate} , {varIvarSTi} &c. îib. [For {cognates} ^ under {varSA} and 1. {vRSa}.] _
 .{varSa}2{varSa}
 .{varSaNa}3{varSaNa}
 .{varSita}3{varSita} ^ p. 926 &c. _
 .{vRSa}2{vRSa}1 úm. (prob. later form of {vRSan}) a man , male , husband îKa1s3i1Kh.
 .; the male of any animal (^ {azva-vø})
 .; a bull (in older language only úifc.) îMn. îMBh. &c. [1012,1]
 .; the zodiacal sign Taurus îVarBr2S.
 .; a strong or potent man (one of the four classes into which men are divided in erotic wks.) îL.
 .; the chief of a class or anything the most excellent or preeminent or

best of its kind (úe.g. {vRSo@'GgulinAm} , the chief among fingers , the thumb
 .; {vRSo@gavAm} or simply {vRSaH} , the bull among cows , the principal die in a game at dice
 .; often úifc. , úe.g. {kapivRSAH} , the chief monkeys) îMBh. îKa1v. &c.
 .; Justice or Virtue personified as a bull or as S3iva's bull îMn. viii , 16 îPur. îKa1vya7d.
 .; just or virtuous act , virtue , moral merit îS3is3. îV1s.
 .; N. of S3iva îMBh.
 .; semen virile îV1s.
 .; water îib. îSch.
 .; a mouse or rat (cf. {vR4za} and {-daMza}) îL.
 .; an enemy îL.
 .; a úpartic. form of a temple îVarBr2S.
 .; a piece of ground suitable for the foundation of a house îL.
 .; N. of Vishn2uKr2ishn2a îMBh.
 .; of Indra îMa1rkP.
 .; of the Sun îib.
 .; of Ka1ma-deva îL.
 .; of the regent of the Karan2a Catus-pada îVarBr2S.
 .; of Indra in the 11th Manvantara îPur.
 .; of a Sa1dhya îHariv.
 .; of one of Skanda's attendants îMBh.
 .; of an Asura (= {vRSabha}) îKa1vya7d.
 .; of two sons of Kr2ishn2a îBhP.
 .; of Karn2a îMBh.
 .; of a son of Vr2isha-sena and grandson of Karn2a îHariv.
 .; of a Ya1dava and son of Madhu îib.
 .; of a son of Sr2in5jaya îBhP.
 .; of an ancient king îMBh.
 .; of one of the 10 horses of the Moon îL.
 .; N. of various plants (îL. Gendarussa Vulgaris or Adhatoda ; Boerhavia Procumbens or Variegata
 .; a species of bulbous plant growing on the Himavat &c.) îKa1t2h. îSus3r.
 .; ({A}) , úf. Gendarussa Vulgaris or Adhatoda îL.
 .; Salvinia Cucullata îL.
 .; Mucuna Pruritus îL.
 .; N. of a Sa1man îA1rshBr.
 .; ({I}) , úf. ^ {bRsI}
 .; ún. a woman's apartment îL.
 .; myrobolan îL. ; a peacock's plumage or tail îL. [Cf. Lat. ¶{verres} for ¶{verses} ; Lith. ¶{ve4rszis}.]
 .{vRSakarNika}3{vRSa--karNika} (îCar.) orð (îL.) , úf. Cocculus Tomentosus.

.{vRSakarNI}3{vRSa--karNI} (îL.), úf. *Cocculus Tomentosus*.
 .{vRSakRta}3{vRSa--kRta} úmf. úg. {pravRddhA7di}.
 .{vRSaketana}3{vRSa--ketana} úm. `` having a bull for a sign "", N. of S3iva îMBh.
 .{vRSaketu}3{vRSa--ketu} úm. úid. îR.
 .; N. of a warrior îCat.
 .; {-ziSya} úm. N. of Paras3u-ra1ma îBa1lar.
 .{vRSaga}3{vRSa--ga} úm. `` going on a bull "", N. of S3iva îKa1v.
 .{vRSagandhA}3{vRSa--gandhA} úf. *Argyrea Speciosa* or *Argentea* îL.
 .{vRSagAyatrI}3{vRSa--gAyatrI} úf. a úpartic. Ga1yatrI (recited in honour of a bull) îHcat.
 .{vRSacakra}3{vRSa--cakra} ún. a úpartic. astrological diagram (shaped like a bull and having reference to agriculture) îL.
 .{vRSatA}3{vRSa--tA} úf. virility generative power îCar.
 .{vRSatva}3{vRSa--tva} ún. - under 2. {vRSa}.
 .{vRSadaMza}3{vRSa--daMza}
 .{vRSadaMzaka}3{vRSa--daMzaka}
 .{vRSadat}3{vRSa--dat}
 .{vRSadanta}3{vRSa--danta} - above , line 13.
 .{vRSadarbha}3{vRSa--darbha} úm. N. of a prince of Ka1s3i (úpl. his family) îMBh. îHariv.
 .; of a son of S3ibi îHariv.
 .{vRSadAna}3{vRSa--dAna} ún. N. of úwk.
 .{vRSadeva}3{vRSa--deva} úm. N. of a king îInscr.
 .; ({A}), úf. of a wife of Vasu-deva îVP.
 .{vRSadvIpa}3{vRSa--dvIpa} úm. N. of a Dvi1pa îVarBr2S.
 .{vRSadhara}3{vRSa--dhara} úm. `` bull-bearer "", N. of S3iva îBa1lar.
 .{vRSadhvaja}3{vRSa--dhvaja} úm. = {-ketana} îMBh. îKa1v. &c.
 .; `` having a rat for a sign "", N. of Gan2e7s3a îW.
 .; `` having virtue for a mark "", a virtuous man îib.
 .; N. of a king îCat.
 .; (with Ta1ntrikas) N. of an author of mystical prayers îib.
 .; of a mountain îMa1rkP. ({A}), úf. N. of Durga1 îHariv.
 .{vRSadhvAGkSI}3{vRSa--dhvAGkSI} úf. a species of *Cyperus* îL.
 .{vRSanAdin}3{vRSa--nAdin} úmf. roaring like a bull îS3is3.
 .{vRSanAzana}3{vRSa--nAzana} úm. *Embelia Ribes* îL.
 .{vRSapati}3{vRSa--pati} úm. `` lord of the bull "", N. of S3iva îL.
 .; a bull set at liberty îL. (cf. {vRSo7tsarga}).
 .{vRSapatrika}3{vRSa--patrika} úf. = {-gandhA} îL.
 .{vRSaparNI}3{vRSa--parNI} úf. *Salvinia Cucullata* îL.
 .; *Cocculus Tomentosus* îL.
 .{vRSaparvan}3{vRSa--parvan} - under 2. {vRSa}.
 .{vRSapuSpa}3{vRSa--puSpa} ún. a kind of pot-herb îCar.
 .{vRSapUtana}3{vRSa--pUtana} (?), úm. letting loose a black bull îL. (cf. {vRSo7tsarga}).
 .{vRSabhAnu}3{vRSa--bhAnu} úm. (also written {-bhANu} or {-bhAna}) N.

of a Vais3ya (the son of Su1ra-bha1na and father of Ra1dha1
 .; cf. {vArSabhAnavI}) îCat.
 .; {-jA} úf. úpatr. of Ra1dha (also N. of a drama by Mathura1-da1sa
 .; {-nandinI} úf. úpatr. of Ra1dha1 , Vr2ishabha1n.
 .{vRSabhAsA}3{vRSa--bhAsA} úf. the residence of Indra and of the
 immortals (= {amarAvatI}) îL.
 .{vRSarAja}3{vRSa--rAja} (?), úm. N. of a medical author îCat.
 .{vRSarAjaketana}3{vRSa--rAja-ketana} úm. `` having the king of bulls
 for a sign "", N. of S3iva îKum.
 .{vRSalakSaNA}3{vRSa--lakSaNA} úf. a masculine (úlit. `` bullish-looking
 "") girl (unfit for marriage) îL.
 .{vRSalAJchana}3{vRSa--lAJchana} úm. = {-ketana} îBa1lar.
 .{vRSalocana}3{vRSa--locana} úm. `` having the eyes of a bull "", a rat
 îL.
 .{vRSavat}3{vRSa--vat} úm. N. of a mountain îMa1rkP.
 .{vRSavAha}3{vRSa--vAha} úm. riding on a bull îPan5car.
 .{vRSavAhana}3{vRSa--vAhana} úm. `` whose vehicle is a bull "", N. of
 S3iva îHariv.
 .{vRSavivAha}3{vRSa--vivAha} úm. = {vRSo7tsarga} îib.
 .{vRSavRSa}3{vRSa--vRSa} ún. N. of a Sa1man îA1rshBr.
 .{vRSazatru}3{vRSa--zatru} úm. `` enemy of Vr2isha or Karn2a "", N. of
 Kr2ishn2a or Vishn2u îL.
 .{vRSazIla}3{vRSa--zIla} úmf. (used to explain {vRSala}) îNir. iii ,
 16.
 .{vRSazuSNa}3{vRSa--zuSNa} - {vR4Sa-zuSma} under 2. {vRSa}).
 .{vRSaSaNDa}3{vRSa--SaNDa} úm. N. of a man îPravar. (cf. {vRkakhANDa}).
 .{vRSasAnu}3{vRSa--sAnu} úm. a man îL.
 .; death îL.
 .{vRSasAhvaya}3{vRSa--sA7hvaya} (îMBh.),
 .{vRSasAhvA}3{vRSa--sA7hvA} (îVP.), úf. N. of two rivers.
 .{vRSasRkkin}3{vRSa--sRkkin} úm. a wasp îL. (cf. {viSa-zRGgin} and
 {-sRkkan}).
 .{vRSasena}3{vRSa--sena} - under 2. {vRSa}.
 .{vRSaskandha}3{vRSa--skandha} úmf. `` bull-shouldered "", having the
 shoulders of a bull îRagh. [1012,2]
 .; N. of S3iva îMBh.
 .{vRSakara}3{vRSa7kara} úm. a kind of bean , *Phaseolus Radiatus* îL.
 .{vRSakRti}3{vRSa7kRti} úmf. bull-shaped (applied to Vishn2u) îMBh.
 .{vRSakrAntA}3{vRSa7krAntA} úf. (a cow) covered by a bull îL.
 .{vRSakSa}3{vRSa7kSa} úmf. bull-eyed (applied to Vishn2u) îHariv.
 .{vRSakhya}3{vRSa7khya} ún. N. of a úpartic. magical formula recited
 over , weapons îR.
 .{vRSAGka}3{vRSa7Gka} úm. `` bull-marked "", N. of S3iva îMBh. îKa1v.
 &c.
 .; `` marked by virtue "", a pious man îL.
 .; the marking-nut plant îL.

.; a eunuch îL.
.; {-ja} úm. `` S3iva-produced "", a kind of small drum (held in one hand and played by means of a string attached to it , = {Damaru}) îL.
.{vRSAJcana}3{vRSA7Jcana} úm. `` bull-going "", `` borne on a bull "", N. of S3iva îL.
.{vRSANDa}3{vRSA7NDa} úm. `` having a bull's testicles "", N. of an Asura îMBh.
.{vRSAdri}3{vRSA7dri} úm. N. of a mountain îCat.
.{vRSAntaka}3{vRSA7ntaka} úm. `` destroyer of Vr2isha "", N. of Kr2ishn2a or Vishn2u îL. (cf. {vRSa-zatru} , col. 1).
.{vRSAmitra}3{vRSA7mitra} úm. N. of a Bra1hman îMBh.
.{vRSAvAha}3{vRSA7vAha} úm. a kind of wild grain or rice îL.
.{vRSAhAra}3{vRSA7hAra} úm. `` feeding on rats "", a cat îL.
.{vRSendra}3{vRS7endra} úm. an excellent bull îBhP.
.{vRSotsarga}3{vRS7otsarga} úm. letting loose a bull (or , úaccord. to some , a bull and four heifers , as a work of merit esp. on the occasion of a S3ra1ddha in honour of deceased ancestors) îGr2S. îPan5cat. îRTL. 319
.; giving up virtuous acts îVa1s.
.; N. of the 18th Paris3isht2a of the Atharva-veda
.; {-kaumudI} úf. {-tattva} ún. {-paddhati} úf. {-pariziSTa} ún. {-prayoga} úm. {-vidhi} úm. N. of úwks.
.{vRSotsAha}3{vRS7otsAha} úm. `` having the strength of a bull "", N. of Vishn2u îL.
.{vRSodara}3{vRS7odara} úm. `` bull-bellied "", úid. îMBh. _
.{vRSa}2{vRSa}2 (not always separable from 1. {vRSa}) , in úcomp. for {vRSan}.
.{vRSakarman}3{vRSa--karman} úmfn. doing manly deeds (as Indra) îRV.
.; acting like a bull (as Vishn2u) îMBh.
.; úm. a úpartic. magical formula recited over weapons îR.
.{vRSakAma}3{vRSa--kAma} úmfn. desirous of the male îKaus3.
.{vRSakratu}3{vRSa--kratu} ({vR4Sa-}) , úmfn. manly-minded (as Indra) îRV.
.{vRSakhAdi}3{vRSa--khAdi} ({vR4Sa-}) , úmfn. having large bracelets or rings (as the Maruts
.; others `` ornamented with ear-rings "") îib.
.{vRSagaNa}3{vRSa--gaNa} ({vR4Sa-}) , úm. N. of a R2ishi (úpl. his descendants) îib.
.{vRSacyuta}3{vRSa--cyuta} ({vR4Sa-}) , úmfn. excited by (drinking) the strong Soma îib.
.{vRSajUti}3{vRSa--jUti} ({vR4Sa-}) , úmfn. having manly impulse or speed îib.
.{vRSatva}3{vRSa--tva4} andð ún. (úinstr. {øna4}) manliness , virility îib. îTS.
.{vRSatvana}3{vRSa--tvana4} ún. (úinstr. {øna4}) manliness , virility îib. îTS.

.{vRSadaMza}3{vRSa--daMza4} úm. `` having strong teeth "" , a cat îVS. &c. &c.
.; a kind of animal living in holes îSus3r.
.; N. of a mountain îMBh.
.; {-mukha} úmfn. cat-mouthed îib.
.{vRSadaMzaka}3{vRSa--daMzaka} (îSa1h.) ,
.{vRSadaMzakaka}3{vRSa--daMzakaka} (îL.) , úm. = {-daMza} , a cat.
.{vRSadat}3{vRSa--dat} ({vR4Sa-}) , úmf({atI})n. strong-toothed îAV.
.{vRSadanta}3{vRSa--danta} úmfn. úid. îPa1n2. 5-4 , 145.
.{vRSadhUta}3{vRSa--dhUta} ({vR4Sa-}) , úmfn. shaken úi.e. pressed out by men îRV.
.{vRSanAbhi}3{vRSa--nAbhi} ({vR4Sa-}) , úmfn. having a strong nave (as a chariot) îib.
.{vRSanAman}3{vRSa--nA4man} (of unknown meaning) îRV. ix , 97 , 54 (úaccord. to îSa1y. {vRSa} = {varSaNa} , and {nAman} = {namana}).
.{vRSapatnI}3{vRSa--patnI} ({vR4Sa-}) , úf. having a strong lord or husband , ruled by the strong (applied to the waters) îRV.
.{vRSaparvan}3{vRSa--parvan} ({vR4Sa-}) , úmfn. strong-jointed (Indra) îib.
.; úm. the root of Scirpus Kysoor îL.
.; the areca-nut tree îL.
.; N. of Vishn2u îMBh.
.; of S3iva îL.
.; of a Da1nava (father of S3armisht2ha1) îMBh. îHariv. &c.
.; of a Ra1jarshi îMBh. îMa1rkP.
.; of a monkey îR.
.{vRSapANa}3{vRSa--pA4Na} úmfn. drunk by men îRV.
.{vRSapANi}3{vRSa--pANi} ({vR4Sa-}) , úmfn. strong-hoofed îib.
.{vRSaprabharman}3{vRSa--prabharman} ({vR4Sa-}) , úmfn. to whom the strong (úi.e. Soma) is presented or offered (Indra) îib.
.{vRSaprayAvan}3{vRSa--prayAvan} ({vR4Sa-}) , úmfn. going with stallions (Maruts) îib.
.{vRSapsu}3{vRSa--psu} ({vR4Sa-}) , úmfn. of strong appearance (applied to the Maruts and their chariot) îib.
.{vRSabhara}3{vRSa--bhara4} úmfn. `` seizing strongly , holding fast "" or `` crying aloud "" (cf. ú {bhR}) îRV. (others `` supporting men "").
.{vRSamaNas}3{vRSa--maNas} andð úmfn. manly-spirited , brave , courageous îib.
.{vRSamaNyu}3{vRSa--maNyu} ({vR4Sa-}) , úmfn. manly-spirited , brave , courageous îib.
.{vRSaratha}3{vRSa--ratha} ({vR4Sa-}) , úmfn. having a strong or mighty car îib.
.{vRSarazmi}3{vRSa--razmi} ({vR4Sa-}) , úmfn. having strong reins or thongs îib.
.{vRSavrata}3{vRSa--vrata} ({vR4Sa-}) , úmfn. `` bearing strong sway "" or `` ruling over men "" îib.

.{vRSavrAta}3{vRSa--vrAta} ({vR4Sa-}), úmfn. forming strong troops (or " troops of men ") ïb.
 .{vRSazipra}3{vRSa--zipra4} úm. " bull-cheeked ", N. of a demon ïb.
 .{vRSazuSma}3{vRSa--zuSma} ({vR4ha-}), úmfn. of manly courage or strength ïRV.
 .; úm. (also read {-zuSna}) N. of a man with the úpatr. Va1ta1vata ïAitBr. ïKaushBr.
 .{vRSasava}3{vRSa--sava4} úmfn. " pressed out by men " or " impelling men " (Soma) ïRV.
 .{vRSasena}3{vRSa--sena4} úmfn. (prob.) having an army of men ïVS.
 .; úm. N. of a son of the 10th Manu ïHariv.
 .; of Karn2a ïMBh. ïPur.
 .; of a great-grandson of As3oka ïBuddh.
 .{vRSastubh}3{vRSa--stu4bh} úmfn. calling aloud ïRV. (others " praising the mighty úi.e. the gods ").
 .{vRSAnna}3{vRSA7nna} ún. strong or nourishing food ïKaus3. (cf. {vRSabhA7nna}). _
 .{vRSaka}2{vRSaka} úm. a species of plant ïSus3r.
 .; N. of a king (son of Su-bala) ïMBh. [1012,3]
 .; ún. (with {indrasya}) N. of various Sa1mans ïA1rshBr. _
 .{vRSaN}2{vRSaN} in úcomp. for {vRSan}.
 .{vRSaNazva}3{vRSa--azva4} úmfn. drawn by stallions (as a chariot) ïRV.
 .; úm. N. of a man (the father of Mena1) ïb. ïMaitrS.
 .; of a Gandharva ïL. (úw.r. {øNAzva})
 .; of a horse of Indra ïL.
 .{vRSaNvat}3{vRSa--vat} ({vRSaN-}), úmfn. yoked with or drawn by or going with stallions ïRV.
 .; being among stallions ïb.
 .; containing the word {vRSan} ïTS. ïAitBr.
 .{vRSaNvasu}3{vRSa--vasu} ({vri4SaN-}), úmfn. possessing or bringing great wealth ïRV.
 .; ún. the treasure of Indra ïL. _
 .{vRSaNa}2{vR4SaNa} úmf({I})n. sprinkling , fertilizing ïMW.
 .; úm. (or ún. ïSiddh.) the scrotum , (údu.) the testicles ïVS. &c. &c.
 .; úm. N. of S3iva ïMBh.
 .; of a son of Madhu ïHariv.
 .; of a son of Ka1rtavi1rya ïVP.
 .{vRSaNakacchU}3{vR4SaNa--kacchU} úf. ulceration of the scrotum ïSus3r.
 _
 .{vRSad}2{vRSad}1 in úcomp. for {vRSat} (pr. p. of û {vRS}).
 .{vRSadaJji}3{vRSad--aJji} (only in úpl.) ïRV. viii , 20 , 9 (= {vRSatA@somena@aJjantas} ïSa1y.)
 .{vRSadgu}3{vRSad--gu} úm. N. of a king ïMBh. ii , 324 (úB. {ruSadru} .; cf. {RSad-gu}). _
 .{vRSan}2{vR4San} úmfn. (úacc. {vR4SA8Nam} únóm. úpl. {øSANas} .; prob. originally " raining , sprinkling , impregnating ") manly ,

vigorous , powerful , strong , mighty , great (applied to animate and inanimate objects) ïRV. ïAV. ïVS. ïBr. (superl. {-tama})
 .; úm. a man , male , any male animal , a bull , stallion &c. (also N. of various gods , as implying strength , esp. of Indra and the Maruts) ïb.
 .; (úífc.) chief , lord (úe.g. {kSiti-} , {kSmA-vø} , lord of the earth , prince) ïRa1jat.
 .; a kind of metre ïRPra1t.
 .; N. of a man ïRV.
 .; of Karn2a ïL.
 .; ({vRSNI}) úf. a mare ïLa1t2y. ïSch.
 .; ún. N. of a Sa1man ïLa1t2y. _
 .{vRSaMdhi}2{vR4SaM-dhi} úm. (perhaps) lightning ïRV. iv , 24 , 2 (a " cloud " ïNaigh. i , 10). _
 .{vRSabha}2{vRSabha4} úmfn. (cf. {RSabha}) manly , mighty , vigorous , strong (applied like {vRSan} to animate and inanimate objects) ïRV. ïAV.
 .; úm. (úífc. , úf. {A}) a bull (in Veda epithet of various gods , as of Indra , Br2ihas-pati , Parjanya &c.
 .; according to ïSa1y. = {varSayitR} , " a showerer of bounties , benefactor ") ïRV. &c.
 .; the chief , most excellent or eminent , lord or best among (in later language mostly úífc. , or with úgen.) ïb.
 .; the zodiacal sign Taurus ïVarBr2S.
 .; a úpartic. drug (described as a root brought from the Hima7laya mountains , resembling the horn of a bull , of cooling and tonic properties , and serviceable in catarrh and consumption) ïBhpr.
 .; the hollow or orifice of the ear ïL.
 .; N. of Das3ad-yu ïRV.
 .; of an Asura slain by Vishn2u ïHariv. (v. l. {RSø})
 .; of one of the sons of the 10th Manu ïMa1rkP.
 .; of a warrior ïMBh.
 .; of a son of Kus3a7gra ïHariv. (v. l. {RSø})
 .; of a son of Ka1rtavi1rya ïBhP.
 .; (with Jainas) of the first Arhat of the present Avasarpin2i1 ïCol.
 .; of a mountain in Giri-vraja ïMBh. ïHariv. &c.
 .; (in astron.) of the 28th Muhu1rta
 .; ({A}) , úf. N. of the three lunar mansions (viz. of Magha1 , Pu1rva-phalguni1 , and Uttaraphalguni1) ïVP. (cf. {vIthi})
 .; of a river ïMBh. ({I}). úf. a widow ïL.
 .; Mucuna Pruriens ïL.
 .{vRSabhaketu}3{vRSabha4--ketu} úm. " having a bull for an emblem " , N. of S3iva ïL.
 .{vRSabhagati}3{vRSabha4--gati} úm. " going on a bull " , N. of S3iva ïL.
 .{vRSabhacarita}3{vRSabha4--carita} úmfn. done by bulls ïVarBr2S.

.; ún. N. of a metre (commonly called Ha1rin2i1) îib.
 .{vRSabhatIrthamAhAtmya}3{vRSabha4--tIrtha-mAhAtmya} ún. N. of úwk.
 .{vRSabhatva}3{vRSabha4--tva} ún. the state or condition of (being) a
 bull îKatha1s.
 .{vRSabhadAna}3{vRSabha4--dAna} ún. N. of úwk.
 .{vRSabhadhvaja}3{vRSabha4--dhvaja} úm. = {-ketu} îMBh. îR. &c.
 .; N. of one of S3iva's attendants îMBh.
 .; of a mountain îVarBr2S.
 .; {øje7zvaramAhAtmya} ún. N. of úwk.
 .{vRSabhayAna}3{vRSabha4--yAna} ún. a car drawn by oxen îMr2icch.
 .{vRSabhalakSaNa}3{vRSabha4--lakSaNa} ún. N. of úwk.
 .{vRSabhavIthi}3{vRSabha4--vIthi} úf. N. of the ninth division of the
 course of the planet Venus (comprising the lunar mansions Magha1 ,
 Pu1rva-phalguni1 , and Uttara-phalguni1) îVarBr2S.
 .{vRSabhaSoDaza}3{vRSabha4--SoDaza} úmfn. ``" having a bull as sixteenth
 ""
 .; ({A}), úf. úpl. (with or scil. {gAvaH}) fifteen cows and a bull
 îMn. ix , 124
 .; xi , 116 &c.
 .{vRSabhaskandha}3{vRSabha4--skandha} úmfn. having shoulders like a bull
 , broad-shouldered îR.
 .{vRSabhasvargavidhAna}3{vRSabha4--svargavidhAna} ún. N. of úwk.
 .{vRSabhasvAmin}3{vRSabha4--svAmin} úm. N. of a king (founder of the
 family of Ikshva1ku and father of Dravid2a) îS3atr.
 .{vRSabhAkSa}3{vRSabhA7kSa} úmfn. bull-eyed îMBh. îR.
 .; ({I}), úf. colocynth îL.
 .{vRSabhAGka}3{vRSabhA7Gka} úm. = {øbha-ketU} îMBh. îR.
 .{vRSabhAdri}3{vRSabhA7dri} úm. N. of a mountain (cf. under {vRSabha})
 .; {-mAhAtmya} ún. N. of úwk.
 .{vRSabhAnna}3{vRSabhA7nna} úmfn. eating nourishing food îRV. (cf.
 {vRSA7nna}).
 .{vRSabhAsuravidhvaMsin}3{vRSabhA7suravidhvaMsin} úm. ``" slayer of the
 Asura Vr2ishabha "" , N. of Vishn2u îPan5car.
 .{vRSabhekSaNa}3{vRSabhe7kSaNa} úm. ``" bull-eyed "" , N. of Vishn2u îMW.
 .{vRSabhaikasahasra}3{vRSabhai9kasahasra} úf. úpl. (with {gAvaH}) a
 thousand cows and a bull îMn. xi , 127.
 .{vRSabhaikAdaza}3{vRSabhai9kAdaza} úf. úpl. (with {gAvaH}) ten cows
 and a bull îHcat.
 .{vRSabhotsarga}3{vRSabho7tsarga} úm. ``" letting loose a bull "" , N. of
 úwk. (cf. {vRSo7tsarga}). [1013,1] _
 .{vRSaya}2{vRSaya}1 - {vRSAya}. _
 .{vRSayu}2{vRSayu4} úmfn. ruttish , in heat , excitable , highspirited
 (as a horse) îRV. _
 .{vRSala}2{vRSala4} orð úm. (fr. {vR4San}) a little or contemptible man
 , low or mean or wicked fellow (in later language ``" a S3u1dra "") îRV.
 &c. &c.

.; {vRSala}3{vR4Sala} úm. (fr. {vR4San}) a little or contemptible man ,
 low or mean or wicked fellow (in later language ``" a S3u1dra "") îRV.
 &c. &c.
 .; a dancer îL.
 .; N. of king Candra-gupta (who was by birth a S3u1dra) îMudr.
 .; a horse îL.
 .; an ox îL.
 .; a kind of garlic îL.
 .; ({I}), úf. - below
 .; ún. long pepper îL.
 .{vRSalatA}3{vRSala4--tA} úf.
 .{vRSalatva}3{vRSala4--tva} ún. the condition of a S3u1dra , state of an
 outcaste îMn. îMBh.
 .{vRSalapAcaka}3{vRSala4--pAcaka} úmfn. one who cooks for a S3ñS3u1dra
 îMBh. (v. l. {yAjaka}).
 .{vRSalayAjaka}3{vRSala4--yAjaka} úmfn. one who sacrifices for a
 S3ñS3u1dra îib.
 .{vRSalAtmaja}3{vRSala7tmaja} úm. the son of a Vr2ishala or of a
 reprobate îW. _
 .{vRSalaka}2{vRSalaka} úm. a poor or contemptible S3u1dra îUttarar. _
 .{vRSalI}2{vR4SalI} úf. a woman of low caste , S3u1dra woman îS3Br. &c.
 &c. (îL. also ``" an unmarried girl twelve years old in whom menstruation
 has commenced
 .; a woman during menstruation
 .; a barren woman
 .; the mother of a still-born child "").
 .{vRSalIpati}3{vR4SalI--pati} úm. the husband of a S3u1dra woman or a
 Bra1hman who owns such a wñwoman as his mistress îMn. iii , 155.
 .{vRSalIputra}3{vR4SalI--putra} (or {ølyAH@pø}) , úm. the son of a
 S3ñS3u1dra wñwoman îPa1n2. 6-3 , 22 îSch.
 .{vRSalIphenapIta}3{vR4SalI--phenapIta} úmfn. one who has drunk the
 moisture (i. e. kissed the lips) of a S3ñS3u1dra woman îMn. iii , 19.
 .{vRSalIsevana}3{vR4SalI--sevana} ún. respect to or intercourse with a
 S3u1dra woman îW. _
 .{vRSasya}2{vRSasya} úNom. úP. {øyati} , to desire the male , be in
 heat (said of human beings and animals) îMn. îBhat2t2. îKatha1s. _
 .{vRSasyantI}2{vRSasyantI} úf. an amorous or lustful woman îL.
 .; a cow in heat îL. _
 .{vRSA}2{vRSA} in úcomp. for {vRSa} or {vRSan}.
 .{vRSakapAyI}3{vRSA--kapAyI} úf. the wife of Vr2isha1-kapi (- next) îRV.
 (by the îComm. identified with Dawn)
 .; = {zrI}
 .; {gaurI}
 .; {svAhA}
 .; {zacI} îL.
 .; Asparagus Racemosus and = {jIvantI} îL.

.{vRSAkapi}3{vRSA--kapi} ({vRSA4-}) , úm. ` man-ape " , N. of a semi-divine being standing in a úpartic. relation to Indra and Indra1n2i1 îRV. x , 86 (by the îComm. identified with the Sun .; also supposed to be the son of Indra and the author of the above hymn .; cf. îRTL. 222 , ún. 1) .; the sun îMBh. .; fire îHariv. .; N. of S3iva îMBh. îKatha1s. .; of Indra îBhP. .; of Vishn2u îMBh. .; of one of the 11 Rudras îib. .; of the hymn attributed to Vr2isha1-kapi îAitBr. .; {-zashtra} ún. N. of úwk. .{vRSAGir}3{vRSA--gir} úm. ` strong-voiced " , N. of a man (cf. {varSAgiri}). .{vRSAdarbha}3{vRSA--darbha} (îBhP.) , .{vRSAdarbhi}3{vRSA--darbhi} (îMBh.) , úm. N. of a son of S3ibi (cf. {vRSa-dø}). .{vRSAmodinI}3{vRSA--modinI} úf. enjoying the male îKa1t2h. .{vRSAYudh}3{vRSA--yu4dh} úmf. combating men îRV. .{vRSArava}3{vRSA--rava} úm. ` roaring like a bull " , a kind of animal îib. .; a kind of mallet or drumstick îTBr. îS3Br. .{vRSAzIla}3{vRSA--zIla} úmf. (used to explain {vRSala}) îNir. iii , 16 (cf. {vRSa-zø}). _ .{vRSANa}2{vRSANa} úm. N. of Ba1n2a (an attendant of S3iva) îL. _ .{vRSANaka}2{vRSANaka} úm. N. of the author of îRV. x , 136 , 4 (having the úpart. Va1taras3ana) îAnukr. .; of S3iva îL. .; of one of S3iva's attendants îL. _ .{vRSAYA}2{vRSAYA} (in îPadap. {øSaya}) , úNom. úP. {øyati} , to cause any object (úacc.) to rain îRV. x , 98 , 1 .; úA1. {øya4te} , ÷to burn with sexual desire , be ruttish îRV. îCar. .; ÷to long or be eager for , advance upon (úacc. , údat. , or úloc.) îRV. .; ÷to roar like a bull îBhP. _ .{vRSAYaNa}2{vRSAYaNa} úm. a sparrow îL. .; N. of S3iva îMW. _ .{vRSin}2{vRSin} úm. (prob.) ` fond of rain " , a peacock îL. _ .{vRSiman}2{vRSiman} úm. (fr. {vRSa}) , úg. {pRthv-Adi}. _ .{vRSIya}2{vRSIya} úNom. úP. {øyati} (fr. {vRSa}) îPa1n2. 7-1 , 51 îSch. _ .{vRSTa}2{vRSTa4} úmf. rained &c. (n. úimpers. , úe.g. {yadi@na@vRSTam} , if it has not rained îVarBr2S. .; {øSTe} úind. when it has rained îAV.) .; fallen or dropped as rain îKat2hUp.

.; one who has rained îPa1n2. 1-4 , 88 îSch. .; úm. N. of a son of Kukura (cf. {vRSTi}) îVP. .{vRSTadhama}3{vRSTa4--dharma} úm. N. of a king îVP. .{vRSTavat}3{vRSTa4--vat} úmf. that has rained (as a cloud) îKatha1s. _ .{vRSTi}2{vRSTi4} orð úf. (sg. and úpl.) rain îRV. &c. &c. (úifc. often = a shower of , cf. {puSpa-} , {zaravRø}) .{vRSTi}3{vR4STi} úf. (sg. and úpl.) rain îRV. &c. &c. (úifc. often = a shower of , cf. {puSpa-} , {zaravRø}) .; (in Sa1m2khya) one of the four forms of internal , acquiescence (cf. {salila}) îMW. .; úm. a úpartic. Eka7ha îS3a1n3khS3r. .; N. of a son of Kukura (cf. {vRSTa}) îVP. .{vRSTikara}3{vRSTi4--kara} úmf({I})n. producing rain , sprinkling , raining îVarBr2S. .; {øre7ndra-prakaraNa} ún. N. of úwk. .{vRSTikAma}3{vRSTi4--kAma} ({vR4STi-}) , úmf. desirous of rain îMaitrS. .{vRSTikAmanA}3{vRSTi4--kAmanA} ún. úf. desire of rain îJaim. îSch. .{vRSTikAla}3{vRSTi4--kAla} úm. the rainy season îW. .{vRSTighnI}3{vRSTi4--ghnI} úf. small cardamoms îL. .{vRSTijIvana}3{vRSTi4--jIvana} úmf. ` living by rain " , (land) nourished or watered by rain (= {deva-mAtRka}) îW. .{vRSTiTatA}3{vRSTi4--tA} úf. the condition of rain îNaish. .{vRSTidyAvan}3{vRSTi4--dyAvan} ({vRSTi4-}) , úmf. (prob.) = next îMaitrS. .{vRSTidyø}3{vRSTi4--dyø} ({vRSTi4-}) , úmf. (only údu. {-dyAvA} and úpl. {øvas}) , dwelling in the rainsky îRV. îA1s3vS3r. .{vRSTipAta}3{vRSTi4--pAta} úm. a shower of rain îRagh. [1013,2] .{vRSTibhU}3{vRSTi4--bhU} úm. ` rain-born " , a frog îL. .{vRSTimat}3{vRSTi4--ma4t} (or {vR4STi-mat}) , úmf. rainy , raining îRV. îS3Br. îMBh. .; úm. N. of a son of Kavi-ratha îBhP. .{vRSTimaya}3{vRSTi4--maya} úmf({I})n. consisting of rain îHcar. .{vRSTimAruta}3{vRSTi4--mAruta} úm. rain and wind îHariv. .{vRSTivani}3{vRSTi4--va4ni} úmf. obtaining or causing rain îRV. îTS. îBr. .{vRSTivAta}3{vRSTi4--vAta} úm. = {-mAruta} îHariv. .{vRSTisani}3{vRSTi4--sa4ni} úmf. = {-va4ni} îMaitrS. îTS. îKa1t2h. .; úpl. N. of úpartic. bricks ({-tva} ún.) îTS. îKa1t2h. îA1pS3r. .{vRSTisampAta}3{vRSTi4--sampAta} úm. a shower of rain îRa1jat. .{vRSTihavya}3{vRSTi4--ha4vya} úm. N. of a man îRV. .{vRSTyambu}3{vRSTy-ambu} ún. rain-water îL. _ .{vRSNa}2{vRSNa} úm. N. of a man (cf. {vRddha4-vRSNa}). _ .{vRSNi}2{vRSNi4} orð úmf. manly , strong , powerful , mighty îRV. .{vRSNi}3{vR4SNi} úmf. manly , strong , powerful , mighty îRV. .; angry , passionate îL.

.; heretical , heterodox îL.
.; úm. a ram îVS. îTS. îS3Br.
.; a bull îL.
.; a ray of light îL.
.; air , wind îL.
.; N. of S3iva îMBh.
.; of Vishn2u-Kr2ishn2a îL.
.; of Indra îL.
.; of Agni îL.
.; of various kings îHariv. îPur.
.; úpl. N. of a tribe or family (from which Kr2ishn2a is descended , = {yAdava} or {mAdhava}
.; often mentioned together with the Andhakas) îMBh. îHariv. &c.
.; ún. N. of a Sa1man îA1rshBr.
.; {vRSNigarbha}3{vRSNi4--garbha} úm. `` born in the family of the Vr2ishn2is "" , N. of Kr2ishn2a îL.
.; {vRSNipAla}3{vRSNi4--pAla} úm. a shepherd îDas3.
.; {vRSNipura}3{vRSNi4--pura} ún. the city of VñVr2ishn2is îMBh.
.; {vRSNimat}3{vRSNi4--mat} úm. N. of a king îVP.
.; {vRSNivareNya}3{vRSNi4--vareNya} úm. `` best of the Vr2ishn2is "" , N. of Kr2ishn2a îBha1m.
.; {vRSNivRddha}3{vRSNi4--vRddha} úm. the eldest or best among the Vr2ishn2is îL. _
.; {vRSNika}2{vRSNika} úm. N. of a man , úg. {zivA7di}. _
.; {vRSNiya}2{vRSNiya} - {vRddha-vRSNiya}. _
.; {vRSNya}2{vR4SNya} úmfn. manly , vigorous , mighty îRV.
.; ún. manliness , virility îRV. îAV. îKaus3.
.; {vRSNyAvat}3{vR4SNyAvat} úmfn. possessed of manly power , vigorous , strong , mighty (applied to Parjanya) îRV. v , 83 , 2. _
.; {vRSya}2{vRSya} úmfn. = {varSya} îPa1n2. 3-1 , 120
.; productive of sexual vigour , stimulating îVarBr2S. îSus3r.
.; úm. N. of S3iva îMBh. 10372 (îNi1lak. `` increasing merit ""
.; rather `` most manly or vigorous ""
.; Phaseolus Radiatus îL.
.; ({A}) , úf. Asparagus Racemosus îL.
.; the myrobolan-tree îL.
.; a kind of bulbous plant îL.
.; ún. an aphrodisiac îL.
.; {vRSyakanda}3{vRSya--kanda} úf. Batatas Paniculata îL.
.; {vRSyagandhA}3{vRSya--gandhA} úf. Argyreia Speciosa or Argentea îL.
.; {vRSyagandhikA}3{vRSya--gandhikA} úf. Sida Cordifolia or Rhombifolia îL.
.; {vRSyAtA}3{vRSya--tA} úf. manly vigour or potency , virility îCat.
.; {vRSyavallikA}3{vRSya--vallikA} úf. Batatas Paniculata îL. _
.; {vRSad}1{vRSad}2 úm. (for 1. - p. 1012 , col. 3) N. of a man îUn2. v , 21 , S3ch. _

.; {vRSadaJji}1{vRSad-aJji} {vRSad-gu} , - under 1. {vRSad} , p. 1012 , col. 3. _
.; {vRSaya}1{vRSaya}2 úm. = {Azraya} , refuge , shelter îUn2. iv , 100 îSch. _
.; {vRsaya}1{vRsaya} {vRsI} , - {bRsaya} , {bRsI}. _
.; {vRh}1{vRh} - ú1. 2. {bRh} &c. _
.; {vRha}1{vRha} - {a-vRha}. _
.; {vRhat}1{vRhat} - {bRhat} under ú2. {bRh}. _
.; {vRR}1{vRR} (îDha1tup. xxxi , 16 ; 20). - ú2. {vR}. _
.; {ve}1{ve}1 (cf. ú {Uy}) , úcl. 1. úP. úA1. (îDha1tup. xxiii , 37) {va4yati} , {øte} (úpf. p. {vavau} or {uvAya}
.; 2. úsg. {uvayitha} úGr.
.; 3. úpl. {vavuH} îib.
.; {UvuH} îRV.
.; {UyuH} îBhat2t2.
.; úA1. {vave} , {Uve} , {Uye} úGr.
.; úaor. {avAsIt} , {avAsta} úGr.
.; úPrec. {UyAt} , {vAsISTa} îib.
.; úfut. {vAtA} îib.
.; {vAsyati} , {øte} îib.
.; {vayiSya4ti} îRV.
.; úinf. {o4tum} , {o4tave} , {o4tavai4} îib.
.; {vA4tave} îAV.) , ÷to weave , interweave , braid , plait (úfig. to string or join together artificially , make , compose , úe.g. speeches , hymns) îRV. &c. &c.
.; ÷to make into a cover , into a web or web-like covering , overspread as with a web (said of a cloud-like mass of arrows filling the air) îBhat2t2.: úPass. {Uyate} (úaor. {avAyi}) , úGr.: Caus. {vAyayati} îib.: úDesid. {vivAsati} , {øte} îib.: Intens. {vAvAyate} , {vAveti} , {vAvAti} îib. _
.; {uta}2{uta} úmfn. woven &c. - 1. {uta} , p. 175 , col. 2. _
.; {Uta}2{Uta}
.; {Uti}3{Uti4} - 1. {Uta} &c. , p. 221 , col. 1. _
.; {vAtavya}2{vAtavya} úmfn. to be woven or sewn îPat. _
.; {vAna}2{vAna} &c. - 3. {vAna} , p. 940 , col. 2. _
.; {vema}2{vema} úm. a loom (in {su-vø}) îMBh.
.; {vemacitra}3{vema--citra} orð úm. N. of an Asura king îBuddh.
.; {vemacitrin}3{vema--citrin} úm. N. of an Asura king îBuddh.
.; {vemabhUpAla}3{vema--bhUpAla} orð úm. N. of a king and author îCat.
.; {vemarAja}3{vema--rAja} úm. N. of a king and author îCat. _
.; {vemaka}2{vemaka} úm. a weaver îHariv.
.; ({I}) , úf. the wife of a weaver îib. _
.; {veman}2{ve4man} ún. (îL. also m.) a loom îVS.
.; a slay îTBr. îSch. _
.; {vemana}2{vemana} úmfn. (fr. prec.) , úg. {pAmA7di}. _
.; {vemanya}2{vemanya} úmfn. skilful in weaving îPat. _

.{veya}2{veya} úmf. to be woven &c.
 .{veyagAna}3{veya--gAna} ún. a úpartic. song-book or manual of singing (giving, with the A1ran2ya-ga1na, the various modifications of intonation for the A1rcika division of the Sa1ma-veda). [1013,3]
 .{veyacchalA}3{veya--cchalA} úf. N. of a ch. of the Sa1ma-veda-cchala1.
 —
 .{ve}1{ve4}2 úm. a bird (strong stem of 1. {vi4}, ~ q.v.) _
 .{vekaTa}1{vekaTa} úm. (cf. {vaikaTika}, only îL.) a youth
 .; a jeweller
 .; a sort of fish
 .; a buffoon (= {vidUSaka})
 .; úind. = {adbhuta} (cf. 2. {vi-kaTa}). _
 .{vekuri}1{vekuri} ~ {bekuri}. _
 .{vekS}1{vekS} (prob. for {ave7kS}, ~ q.v.), úcl. 10. úP. {vekSayati} , ÷to see îDha1tup. xxxv, 84, 6 (v. l. {vlekS}). _
 .{vekSaNa}2{vekSaNa} ún. looking after, care about (úgen.) îMn. ix, 11 (v. l. for {ce7kSaNe}). _
 .{vega}1{ve4ga} úm. (fr. û {vij}) violent agitation, shock, jerk îAV. îR.
 .; a stream, flood, current (of water, tears &c.) îAV. îS3vetUp. îMBh. &c.
 .; rush, dash, impetus, momentum, onset îMBh. îBhP.
 .; impetuosity, vehemence, haste, speed, rapidity, quickness, velocity ({vegAd@vegaM-ûgam}, to go from speed to speed, increase one's speed) îMBh. îKa1v. &c.
 .; the flight (of an arrow) îKir.
 .; outbreak, outburst (of passion), excitement, agitation, emotion îib.
 .; attack, paroxysm (of a disease) îSus3r.
 .; circulation, working, effect (of poison
 .; in îSus3r. seven stages or symptoms are mentioned) îYa1jn5. îKa1v. &c.
 .; expulsion of the feces îSus3r.
 .; semen virile îL.
 .; impetus îKan2. îSarvad.
 .; the fruit of Trichosanthes Palmata îL.
 .; N. of a class of evil demons îHariv.
 .{vegaga}3{ve4ga--ga} úmf({A})n. going or streaming fast îHariv.
 .{vegaghna}3{ve4ga--ghna} úmf. killing swiftly îMBh.
 .{vegajava}3{ve4ga--java} úf. N. of a Kim2-nari1 îKa1ran2d2.
 .{vegatara}3{ve4ga--tara} úm. greater swiftness ({vegAd@vegataraM-ûgam}, to run faster and faster
 .; cf. {vega}) îPan5cat. (úb.)
 .{vegatas}3{ve4ga--tas} úind. with a sudden impetus îR.
 .; with speed, quickly, hastily, impetuously îKatha1s.
 .{vegadaNda}3{ve4ga--daNda} úm. (= {vetaNda}) an elephant îHcar.

.{vegadarzin}3{ve4ga--darzin} úm. N. of a monkey îR.
 .{veganAzana}3{ve4ga--nAzana} úm. ``" preventing speed or activity "", phlegm, the phlegmatic humour îL.
 .{veganAzyanAzakabhAvArtharahasya}3{ve4ga--nAzya-nAzaka-bhAvA7rtha-rahasya} ún. N. of úwk.
 .{vegaparikSaya}3{ve4ga--parikSaya} úm. cessation of the paroxysm of a disease îSus3r.
 .{vegarAja}3{ve4ga--rAja} úm. N. of an author
 .; {-saMhitA} úf. N. of his úwk. (composed A.D. 1494).
 .{vegarodha}3{ve4ga--rodha} úm. obstruction of speed or activity, retardation, check îW.
 .; obstruction of the movement or evacuation of the bowels îib.
 .{vegavat}3{ve4ga--vat} úmf. agitated (as the ocean) îR.
 .; impetuous, rapid, hasty, swift, violent îMBh. îKa1v. &c.
 .; úm. a leopard îL.
 .; N. of an Asura îMBh.
 .; of a Vidya1dhara îKatha1s.
 .; of a son of Kr2ishn2a îBhP.
 .; of a king (son of Bandhu-mat) îib.
 .; of a monkey îR.
 .; ({vatI}), úf. N. of a river îR.
 .; a úpartic. drug îSus3r.
 .; a kind of metre îPin3g.
 .; N. of a Vidya1dhari1 îKatha1s.
 .; (úpl.) N. of a class of Apsarases or celestial nymphs îVP.
 .; {-tama} úmf. speediest, quickest, very quick or swift îMW.
 .; {-tara} úmf. more speedy, quicker, very quick îib.
 .; {-tA} úf. swiftness, velocity îib.
 .; {-stotra} ún. N. of a Stotra.
 .{vegavAhin}3{ve4ga--vAhin} úmf. going or flowing or flying swiftly îR. îRa1jat.
 .; ({inI}), úf. an arrow îMBh. îMa1rkP.
 .{vegavidhAraNa}3{ve4ga--vidhAraNa} ún. retardation of velocity, stopping, retarding îW.
 .; obstruction of the natural excretions, constipation îSus3r.
 .{vegavirodhin}3{ve4ga--virodhin} úmf. obstructing the movement or evacuation of the bowels îS3a1rn3gS.
 .{vegavRSTi}3{ve4ga--vRSTi} úf. a violent rain îL.
 .{vegasampanna}3{ve4ga--sampanna} úmf. endowed with swiftness, swift (said of horses) îR.
 .{vegasara}3{ve4ga--sara} úm. (cf. {vesara}) a mule îL.
 .; ({I}), úf. a female mule îKatha1s.
 .{vegasAra}3{ve4ga--sAra} úm. úpl. N. of a people îVP.
 .{vegAghAta}3{vegA7ghAta} úm. = {vegavidhAraNa} îW.
 .{vegAnila}3{vegA7nila} úm. a violent wind îVikr.
 .{vegAvataraNa}3{vegA7vataraNa} ún. swift descent îS3ak.

.{vegodagra}3{vego7dagra} úmfn. having rapid or intense effect (as venom) îVikr. _
 .{vegi}2{vegi} in úcomp. for {vegin}.
 .{vegita}3{vegi--tA} úf.
 .{vegiva}3{vegi--tva} ún. impetus , velocity , quickness , speed îW.
 .{vegihariNa}3{vegi--hariNa} úm. a kind of antelope îL. _
 .{vegita}2{vegita} úmfn. agitated , rough (as the sea) îMBh.
 .; impetuous , hasty , rapid , swift , fleet îMBh. îKa1v. &c. _
 .{vegin}2{vegin} úmfn. having velocity , swift , rapid , impetuous îMBh. îKa1v. &c.
 .; úm. a hawk , falcon îL.
 .; an express , courier îW.
 .; N. of Va1yu îL.
 .; ({inI}) , úf. a river îMW. _
 .{vegila}2{vegila} úm. N. of a man îKatha1s. _
 .{vejanavat}2{vejana-vat} úmfn. (fr. Caus. of û {vij}) used to explain {vAjin} îNir. _
 .{vejita}2{vejita} úmfn. (fr. úid.) agitated , frightened , terrified îHariv. îRagh.
 .; enhanced , increased îMBh. _
 .{veGka}1{veGka} úm. úpl. N. of a people in the south of India îBhP. [1014,1] _
 .{veGkaTa}2{veGkaTa} úm. (Pra1kr2it for {vyaGkaTa}) N. of a very sacred hill in the Dra1vid2a country (in the district of North Arcot , about 80 miles from Madras
 .; it reaches an elevation of about 2 ,500 feet above the sea-level , and on the summit is the celebrated temple dedicated to Kr2ishn2a or Vishn2u in his character of `` Lord of Ven3kat2a "" , also called S3ri1-pati or Tirupati , whence the hill is sometimes popularly known as Tri-pati
 .; it is annually thronged with thousands of pilgrims îRTL. 267) îBhP.
 .; of a king of Vijaya-nagara (the patron. of Appaya Di1kshita) îCat.
 .; (also with {adhvarin} , {AcArya} , {kavi} , {bhaTTa} , {yajvan} , {yogin} &c.) N. of various authors and teachers îib.
 .{veGkaTakavIya}3{veGkaTa--kavIya} ún. N. of a poem.
 .{veGkaTakRSNa}3{veGkaTa--kRSNa} úm. N. of an author îCat.
 .; {øNIya} ún. N. of his úwk.
 .{veGkaTagiri}3{veGkaTa--giri} úm. the Ven3kat2a hill îCat.
 .; {-nAtha} úm. N. of a preceptor îCat.
 .; {-mAhAtmya} ún. N. of úwk.
 .{veGkaTanAtha}3{veGkaTa--nAtha} úm. N. of various authors îCat.
 .{veGkaTapati}3{veGkaTa--pati} úm. king Ven3kat2a îKual.
 .{veGkaTabheT}3{veGkaTa--bheT} N. of úwk.
 .{veGkaTarAma}3{veGkaTa--rAma}
 .{veGkaTarAya}3{veGkaTa--rAya} andð úm. N. of authors îCat.
 .{veGkaTazubhAzAstrin}3{veGkaTa--zubhA-zAstrin} úm. N. of authors îCat.

.{veGkaTAcala}3{veGkaTA7cala} úm. {øla-mAhAtmya} ún. = {øTa-giri} , {øri-mAhAtmya} îCat.
 .; {-sUri} úm. N. of an author îib.
 .; {øle7za} úm. Vishn2u as worshipped on the hill Ven3kat2a îib.
 .; {øle7zvara-maGgalA7zAsana} ún. N. of úwk.
 .{veGkaTAdri}3{veGkaTA7dri} úm. = {øTa-giri} îCat.
 .; (with {bhaTTa} , {yajvan} , {rAyasa}) N. of authors îib.
 .; {-nAthIya-graha-tantra} ún.
 .{veGkaTAdrimAhAtmya}3{veGkaTA7dri-mAhAtmya} ún. N. of úwks.
 .{veGkaTeza}3{veGkaTe7za} úm. `` lord of Ven3kat2a "" , N. of Kr2ishn2a îRTL. 267
 .; N. of various authors (also {-kavi} , {-dIkSita} , {-paNDita} &c.) îCat.
 .; {-kavaca} ún. {-dvAdaza-nAman} ún. {-namaskArA7STaka} ún. {-paJcAzat} úf. {-prahasana} ún. {-maGgala} ún. {-maGgalA7zAsana} ún. {-mAIA-mantra} ún. {-mAhAtmya} ún. {-rahasya} ún. {-zataka} ún. {-sahasra-nAman} ún. {-su-prabhA} , ún. {-stotra} , ún.
 .; {øzA7STaka} ún. {øzA7STo7ttara-zata-nAman} ún. N. of úwks.
 .{veGkaTezvara}3{veGkaTe7zvara} úm. `` lord of VñVen3kat2a "" , N. of Kr2ishn2a or Vishn2u (above) îCat.
 .; N. of various authors (also {-kavi} , {-dIkSita} &c.) îib.
 .; {-cAtur-bhadrikA} úf. {-maGgala-stotra} ún. {-mAhAtmya} ún. {-sahasra-nAman} ún. {-stotra} , ún.
 .; {øzvarIya} ún. N. of úwks. _
 .{veGkappa}1{veGkappa} úm. N. of a dramatic poet îCat. _
 .{veGkappayya}1{veGkappayya} úm. N. of an author îib. _
 .{veGkayya}1{veGkayya} úm. (with {prabhu}) N. of a poet îib. _
 .{veGgi}1{veGgi} or {veGgI} úf. N. of a town îVcar. _
 .{veGghara}1{veGghara} úm. pride of beauty îL. _
 .{vecA}1{vecA} úf. (said to be fr. û {vic}) hire , wages îL. _
 .{vecArAma}2{vecA-rAma} andð úm. N. of two authors îCat.
 .{vecurAma}3{vecu-rAma} úm. N. of two authors îCat. _
 .{vejAnI}1{vejAnI} úf. Vernonia Anthelmintica îL. _
 .{veT}1{veT} úind. an exclamation used in sacrificial , ceremonies îVS.
 .{veTkAra}3{veT--kAra4} úm. the exclamation {veT} îS3Br. _
 .{veTa}1{veTa} úm. a kind of tree (= {pIluvRRkSa}) îGan2ar.
 .; ({A}) , úf. the abode of the Vais3ya tribe (?) îW.
 .; ({I}) , úf. a boat îL. _
 .{veTaka}2{veTaka} úm. N. of a man îNaigh. , Introd. _
 .{veTAVat}2{veTA-vat} úmfn. (fr. {veTa}) îGan2ar. _
 .{veTy}1{veTy} (v. l. {vedy}) , úcl. l. úP. {veTyati} , `` to be wicked "" or `` to sleep "" ({dhaurtye@svapne@ca}) , úg. {kaNDv-Adi}. _
 .{veDa}1{veDa} ún. a kind of coarse sandal (= {sAndra-vicchinna-candana}) îL.
 .; ({A}) , úf. (also written {beDA}) a boat îL. (cf. {veTI}). _
 .{veDhamikA}1{veDhamikA} úf. a kind of bread o cake îL. _

.{veN}1{veN} (prob. artificial
.; cf. û {ven}), ÷to go , move
.; ÷to know
.; ÷to think
.; ÷to discern
.; ÷to play on an instrument
.; ÷to hold or take îDha1tup. xxi , 13. _
.{veNa}2{veNa} úm. (cf. {veNu} and {vINA}) a worker in reed îVishn2.
îSch.
.; a musician (by caste , the son of a Vaideha and an Ambasht2hi1) îMn.
x , 19 ; 49 (cf. {vaiNa})
.; the son of an Ugra and a Kshatriya1 (who lives as a necromancer and
conjurer) îL.
.; v. l. for {vena} , - q.v.
.; ({A}) , úf. - next. _
.{veNA}2{veNA} úf. N. of a woman îHParis3.
.; of a river îMBh. îKa1v. &c.
.{veNAtaTa}3{veNA--taTa} úm. the bank of the river Ven2a1 îMr2icch.
[1014,2]
.; úm. úpl. N. of a people îMBh. (îAV. Paris3. {veNa-taTa}). _
.{veNi}1{veNi} úf. (fr. û1. {ve}) weaving , braiding îL.
.; braided hair or a braid of hair , hair twisted into a single
unornamented braid and allowed to fall on the back (so worn by widows
and women who mourn for absent husbands , cf. {eka-veNi})
.; the water of a river is often compared to such a braid , but in these
meanings the form {veNI} is more common , - below îMBh. îKa1v. &c.
.; the confluence or meeting of two or more rivers or streams in a
common point of union (as at Praya1ga or Alla1ha1ba1d , cf. {trivø})
îW.
.; property re-united after it has been before divided îVas.
.; a cascade îL.
.{veNimAdhava}3{veNi--mAdhava} úm. a úpartic. square-shaped stone idol
having four hands at Praya1ga îL. (cf. {veNI-mAdhava-bandhu}).
.{veNirAma}3{veNi--rAma} úm. N. of an author îCat.
.{veNivedhanI}3{veNi--vedhanI} úf. `` hair-penetrating '' , a leech îL.
.{veNivedhinI}3{veNi--vedhinI} úf. `` hair-piecer '' , a comb îMW. _
.{veNika}2{veNika} úm. úpl. N. of a people îMBh. (úb. {vetrika})
.; ({A}) , úf. = {veNi} , a braid of hair &c. îL.
.; (met.) a continuous line , uninterrupted stream îHcar. îKa1d.
.; a twisted stripe or band îHcat. îSus3r.
.{veNikavAhin}3{veNika--vAhin} úmfn. flowing or causing to flow in an
uninterrupted stream îKa1d. _
.{veNin}2{veNin} úm. `` having a hood like braided hair '' , N. of a
serpent-demon îMBh.
.; ({inI}) , úf. a woman with braided hair îL. _
.{veNI}2{veNI} úf. = {veNi} , a braid of hair &c. îMBh. îKa1v. &c.

.; a stream , current îL.
.; an abridgement of the title {veNI-saMhAra} (- below) îSa1h.
.; Lipeocercis Serrata îCar.
.; a dam , bridge îL.
.; a ewe îL.
.; N. of a river îHariv.
.; N. of úwk. îCat.
.{veNIGamUlaka}3{veNI--ga-mUlaka} úm. the root of Andropogon Muricatus
îL.
.{veNidatta}3{veNI--datta} úm. (also with {bhaTTa} , {zarman} &c.) N.
of various authors and other men îCat.
.{veNidAna}3{veNI--dAna} úm. a ceremony performed at Praya1ga (cutting
off a braid of hair and offering it to the Ganges with gifts to the
priests) îRTL. 375.
.{veNidAsa}3{veNI--dAsa} úm. N. of a man îCat.
.{veNIBhUta}3{veNI--bhUta} úmfn. (hair) forming a braid îBhP.
.{veNImAdhava}3{veNI--mAdhava} úm. N. of an author îib.
.; {-bandhu} úm. N. of the father of Ran3ga-na1tha îib.
.{veNirAma}3{veNI--rAma} (with {zAka-dvIpin} and {dharmA7dhikArin}) ,
úm. N. of authors îib.
.{veNirUpa}3{veNI--rUpa} úm.
.{veNivilAsa}3{veNI--vilAsa} úm. N. of two poems.
.{veNIsaMvaraNa}3{veNI--saMvaraNa} orð úm. = next.
.{veNIsaMharaNa}3{veNI--saMharaNa} úm. = next.
.{veNIsaMhAra}3{veNI--saMhAra} úm. `` binding up of the braided hair ''
, N. of a wellknown drama by Bhat2t2a-na1ra1yan2a (who probably lived in
the 9th century ; its subject is taken from an incident narrated in the
2nd and 8th books of the Maha1-bha1rata , in which is described how
Yudhisht2hira gambled away all his possessions , including Draupadi1 ,
and how Duh2-s3a1sana then insulted Draupadi1 by loosening her braided
hair and dragging her away by her dishevelled locks , and how Bhi1ma ,
who witnessed the insult , swore that he would one day kill
Duh2-s3a1sana and drink his blood ; this threat he fulfilled , and
Draupadi1's hair was then bound up again ; cf. îMBh. ii , 2229-2235 ,
viii , 4235).
.{veNIsandha}3{veNI--skandha} úm. N. of a serpent-demon îMBh. _
.{veNira}1{veNira} úm. Sapindus Detergens (= {ariSTa}) îL. _
.{veNu}1{veNu4} or {ve4Nu} úm. (prob. connected with û1. {ve}) a
bamboo , reed , cane îRV. &c. &c.
.; a flute , fife , pipe îMBh. îKa1v. &c.
.; N. of a deity of the Bodhi tree îLalit.
.; of a king of the Ya1davas îMBh.
.; of a son of S3ata-jit îVP.
.; of a mountain îMa1rkP.
.; of a river îL.
.; (úpl.) the descendants of Ven2u îA1s3vS3r. ({veNor@vizAle} , N. of

two Sa1mans îA1rshBr.)
 .{veNukarkara}3{veNu4--karkara} úm. Capparis Aphylla (a species of thorny plant = {karIra} , commonly called Karir or Karil) îL.
 .{veNukAra}3{veNu4--kAra} úm. a flute-maker îLalit.
 .{veNugIta}3{veNu4--gIta} ún. N. of úwk.
 .{veNugulma}3{veNu4--gulma} úm. ún. a bamboo-thicket îBhP.
 .{veNugopAlapratiSThA}3{veNu4--gopAla-pratiSThA} úf. N. of úwk.
 .{veNuja}3{veNu4--ja} úmf. `` reed-born '' , produced in or from a reed (as fire) îBhP.
 .; úm. bñbamboo seed or fruit îL.
 .; ún. pepper îL.
 .{veNujaGgha}3{veNu4--jaGgha} úm. N. of a Muni îMBh.
 .{veNujAla}3{veNu4--jAla} ún. = {-gulma} îVet. (v. 1.)
 .{veNudatta}3{veNu4--datta} úm. N. of a man îCat. (v. 1. {vaiNya-dø}).
 .{veNudala}3{veNu4--dala} ún. a split bñbamboo îMn. viii , 299.
 .{veNudAri}3{veNu4--dAri} úm. N. of a king îMBh. îHariv. &c.
 .{veNudArin}3{veNu4--dArin} úmf. bñbamboo-splitting îS3is3.
 .; úm. N. of a demon îib.
 .{veNudhma}3{veNu4--dhma} úm. a flute-player , piper îL.
 .{veNunisruti}3{veNu4--nistruti} úm. the sugarcane îW.
 .{veNunRtyA}3{veNu4--nRtyA} úf. N. of a Tantra deity îKa1lac.
 .{veNupa}3{veNu4--pa} úm. N. of a people îMBh. (v. 1. {reNu-pa}).
 .{veNupattra}3{veNu4--pattr} ún. a bamboo leaf îCat.
 .; ({I}) , úf. a kind of grass îL.
 .{veNupattraka}3{veNu4--pattraka} úm. a kind of snake îSus3r.
 .; ({ikA}) , úf. = {-pattrI} îib.
 .{veNubIja}3{veNu4--bIja} ún. bñbamboo seed îL.
 .{veNubhAra}3{veNu4--bhAra4} úm. a load of bamboo îS3Br.
 .{veNumaNDala}3{veNu4--maNDala} ún. N. of a Varsha in Kus3a-dvi1pa îMBh.
 .{veNumat}3{veNu4--mat} úmf. provided with bamboo îYa1jn5. [1014,3]
 .; úm. N. of a mountain îHariv.
 .; of a son of Jyotish-mat îVP.
 .; ({atI}) , úf. N. of a river îVarBr2S.
 .; ún. N. of a mountain îHariv.
 .; of the Varsha ruled by Ven2u-mat îVP.
 .{veNumaya}3{veNu4--maya} úmf({I})n. made or consisting of bamboo îVarBr2S. îHcat.
 .{veNumudra}3{veNu4--mudra} úf. a úpartic. position of the fingers îPan5car.
 .{veNuyava}3{veNu4--yava} úm. úpl. bñbamboo seed îGr2S3rS. îSus3r.
 .; ({I}) , úf. an oblation of bñbamboo sñseed îS3a1n3khS3r.
 .{veNuyasTi}3{veNu4--yasTi4} úf. a bñbamboo staff îS3Br.
 .{veNuvana}3{veNu4--vana} ún. a forest of bñbamboo îRa1jat.
 .; N. of a forest îDivyA7v.
 .{veNuvAda}3{veNu4--vAda} orð úm. a flute-player , piper îL.
 .{veNuvAdaka}3{veNu4--vAdaka} úm. a flute-player , piper îL.

.{veNuvAdana}3{veNu4--vAdana} ún. playing on the flute îHcat.
 .{veNuvAdya}3{veNu4--vAdya} ún. úid.
 .; {-vizArada} úmf. skilful in playing the flute (said of Kr2ishn2a) îPan5car.
 .{veNuvidala}3{veNu4--vidala} ún. split bñbamboo îGaut.
 .{veNuvINAdharA}3{veNu4--vINA-dharA} úf. N. of one of the Ma1tr2is attendant on Skanda îMBh.
 .{veNuvaidala}3{veNu4--vaidala} úmf. made of split bamboo îMn. viii , 327.
 .{veNuzayya}3{veNu4--zayya} úf. a couch of reed îR.
 .{veNuhaya}3{veNu4--haya} úm. N. of a descendant of Yadu îHariv. îBhP.
 .{veNuhotra}3{veNu4--hotra} úm. N. of a son of Dhr2isht2a-ketu îHariv. îVP. _
 .{veNavin}2{veNavin} úmf. furnished with a flute (said of S3iva) îMBh. (v. 1. {vaiNavin}). _
 .{veNuka}2{veNuka4} úm. a flute , pipe îHariv.
 .; amomum îL.
 .; N. of a mythical being îSuparn2.
 .; úpl. N. of a people îMa1rkP. (cf. {veNu-pa})
 .; ({A}) , úf. a kind of plant with poisonous fruit îSus3r.
 .; amomum îBhP. îSch.
 .; ún. a goad with a bamboo handle (used for driving an elephant) îL. _
 .{veNukIya}2{veNukIya} úmf. (fr. {veNu}) , úg. {naDA7di}
 .; ({A}) , úf. a place where bamboos grow îPa1n2. 6-4 , 153 îSch. _
 .{veNugradha}2{veNugradha} (?) , úm. a species of plant îMa1rkP. _
 .{veNuna}2{veNuna} ún. black pepper îL. _
 .{veNTha}1{veNTha} ún. a place where Vit2as congregate ({viTA7zraya}) îL. _
 .{veNNA}1{veNNA} {veNyA} , {veNvA} , - {kRSNa-vø}. _
 .{veta}1{veta} úm. (prob. corrupted fr. {vetra})
 .; but - îUn2. iii , 118) a cane , reed îL.
 .; ({A}) , úf. = {vetana} îL. _
 .{vetaNDa}1{vetaNDa} úm. (cf. {vitaNDa} , {vedaNDa} , {vega-daNDa}) an elephant îHcar. îKa1d. îBha1m.
 .; ({A}) , úf. a form of Durga1 îVa1s. (v. 1. for {vetAlA}). _
 .{vetana}1{vetana} ún. (úaccord. to îUn2. iii , 150 fr. û {vI} , but rather connected with û {vRt})
 .; cf. {vartana}) wages , hire , salary , subsistence , livelihood îMn. îMBh. &c.
 .; price îRa1jat.
 .; silver îL.
 .{vetanajIvin}3{vetana--jIvin} úmf. subsisting by wages , stipendiary îMW.
 .{vetanadAna}3{vetana--dAna} ún. the paying of wages , hiring îPa1n2. 1-3 , 36 îSch.
 .{vetanabhuj}3{vetana--bhuj} úm. `` earning wages '' , a servant

.; the tube of a flute îSam2gi1t.
 .{vetrakarIra}3{vetra--karIra} úm. ún. the shoot or fresh sprout of a reed îSus3r.
 .{vetrakAra}3{vetra--kAra} úm. a worker in reed îR.
 .{vetrakIcakaveNu}3{vetra--kIcaka-veNu} úm. úpl. different sorts of reed îBhP.
 .{vetragrahaNa}3{vetra--grahaNa} ún. `` grasping the staff "" , the office of a door-keeper îRagh.
 .{vetradaNDika}3{vetra--daNDika} úm. `` reed-staff bearer "" , a door-keeper îL.
 .{vetradhara}3{vetra--dhara} úm. `` staff-bearer "" , a door-keeper îL.
 .; ({A}) , úf. a female door-keeper îRagh.
 .{vetradhAraka}3{vetra--dhAraka} úm. = {-dhara} îL.
 .{vetradhArin}3{vetra--dhArin} úm. `` staff-bearer "" , the servant of a great man îPan5cad.
 .{vetranadI}3{vetra--nadI} úf. N. of a river îDivyA7v.
 .{vetrapANi}3{vetra--pANi} úm. `` staff-handed "" , a macebearer îHariv.
 .{vetraphala}3{vetra--phala} ún. the fruit of Vetra îSus3r.
 .{vetrabhRt}3{vetra--bhRt} úm. = {-dhara} îDharmas3.
 .{vetrayaSTi}3{vetra--yaSTi} úf. a staff of reed or cane îS3ak.
 .{vetralatA}3{vetra--latA} úf. `` reed-branch "" , a staff or stick îPan5cat.
 .; {-caya} úm. a heap of sticks îR.
 .; {-maya} úmf({I})n. made of sticks îHcar.
 .{vetravat}3{vetra--vat} úmf. containing or consisting of reeds îBhP.
 .; úm. N. of a mythical being (a son of Pu1shan) îKatha1s.
 .; ({atI}) , úf. a female door-keeper îS3ak. îPrab.
 .; a form of Durga1 îHariv. (v. l. {citra-rathI})
 .; N. of a river (now called the Betwa1 , which , rising among the Vindhya hills in the Bhopa1l State and following a north-easterly direction for about 360 miles , falls into the Jumna1 below Hami1rpur) îMBh. îR. &c.
 .; of the mother of Vetra7sura îVarP.
 .{vetravanamAhAtmya}3{vetra--vana-mAhAtmya} ún. N. of úwk.
 .{vetravyAsaktahasta}3{vetra--vyAsakta-hasta} úmf. one whose hands cling to a reed or reeds îMBh.
 .{vetrahan}3{vetra--han} úm. N. of Indra îL. (prob. úw.r. for {vRtra-han}).
 .{vetrahasta}3{vetra--hasta} úm. = {-pANi} îKatha1s.
 .{vetrAgra}3{vetra7gra} ún. the point of a reed îSus3r.
 .{vetrAghAta}3{vetra7ghAta} úm. a blow with a cane , a caning îMW.
 .{vetrAbhighAta}3{vetra7bhighAta} úm. úid. îKautukas.
 .{vetrAmla}3{vetra7mla} úm. (prob.) = {vetasA7mla} îSus3r.
 .{vetrAvatI}3{vetra-vatI} úf. N. of a river îCat. (cf. {vetra-vatI} and îVa1m. v , 2 , 75).
 .{vetrAsana}3{vetra7sana} ún. `` cane-seat "" , a small oblong low couch

of cane-work (used as a dooly or litter)
 .; {øna7sIna} úmf. seated on such a seat îKum.
 .{vetrAsava}3{vetra7sava} úm. the juice or decoction of Vetra îSus3r.
 .{vetrAsura}3{vetra7sura} úm. N. of an Asura îVarP. (v. l. {vaitrø}). _
 .{vetrakIya}2{vetrakIya} úmf. reedy , abounding with reeds or canes , úg. {naDA7di}
 .; ({A}) , úf. a reedy place îPa1n2. 6-4 , 153 îSch.
 .{vetrakIyagRha}3{vetrakIya--gRha} ún.
 .{vetrakIyavana}3{vetrakIya--vana} ún. N. of places îMBh. _
 .{vetrika}2{vetrika} úm. úpl. N. of a people îMBh. (v. l. {veNika}). _
 .{vetrin}2{vetrin} úmf. (úifc.) having a cane , having anything for a cane îMaitrUp.
 .; úm. a staff-bearer , door-keeper îRa1jat. _
 .{vetrIya}2{vetrIya} úmf. (fr. {vetra}) , úg. {utkarA7di}. _
 .{veda}1{veda}1 úm. (fr. ú1. {vid} , -q.v.) knowledge , true or sacred knowledge or lore , knowledge of ritual îRV. îAitBr.
 .; N. of certain celebrated works which constitute the basis of the first period of the Hindu1 religion (these works were primarily three , viz. 1. the R2ig-veda , 2. the Yajur-veda [of which there are , however , two divisions , - {taittirIya-saMhitA} , {vAjasaneyi-saMhitA}] , 3. the Sa1ma-veda [1015,2]
 .; these three works are sometimes called collectively {trayI} , `` the triple Vidya1 "" or `` threefold knowledge "" , but the R2ig-veda is really the only original work of the three , and much the most ancient [the oldest of its hymns being assigned by some who rely on certain astronomical calculations to a period between 4000 and 2500 úB. úC. , before the settlement of the A1ryans in India
 .; and by others who adopt a different reckoning to a period between 1400 and 1000 B3. úC. , when the A1ryans had settled down in the Panja1b]
 .; subsequently a fourth Veda was added , called the Atharva-veda , which was probably not completely accepted till after Manu , as his law-book often speaks of the three Vedas-calling them {trayam@brahma@sanAtanam} , `` the triple eternal Veda "" , but only once [xi , 33] mentions the revelation made to Atharvan and An3giras , without , however , calling it by the later name of Atharva-veda
 .; each of the four Vedas has two distinct parts , viz. 1. Mantra , úi.e. words of prayer and adoration often addressed either to fire or to some form of the sun or to some form of the air , sky , wind &c. , and praying for health , wealth , long life , cattle , offspring , victory , and even forgiveness of sins , and 2. Bra1hman2a , consisting of Vidhi and Artha-va1da , i. e. directions for the detail of the ceremonies at which the Mantras were to be used and explanations of the legends &c. connected with the Mantras [see {brAhmaNa} , {vidhi}] , both these portions being termed {zruti} , revelation orally communicated by the Deity , and heard but not composed or written down by men [cf. I. îW. 24

&c.] , although it is certain that both Mantras and Bra1hman2as were compositions spread over a considerable period , much of the latter being comparatively modern
.; as the Vedas are properly three , so the Mantras are properly of three forms , 1. R2ic , which are verses of praise in metre , and intended for loud recitation
.; 2. Yajus , which are in prose , and intended for recitation in a lower tone at sacrifices
.; 3. Sa1man , which are in metre , and intended for chanting at the Soma or Moon-plant ceremonies , the Mantras of the fourth or Atharva-veda having no special name
.; but it must be borne in mind that the Yajur and Sa1ma-veda hymns , especially the latter , besides their own Mantras , borrow largely from the R2ig-veda
.; the Yajur-veda and Sa1ma-veda being in fact not so much collections of prayers and hymns as special prayer- and hymn-books intended as manuals for the Adhvaryu and Udga1tr2i priests respectively [see {yajur-veda} , {sAma-veda}]
.; the Atharva-veda , on the other hand , is , like the R2ig-veda , a real collection of original hymns mixed up with incantations , borrowing little from the R2ig and having no direct relation to sacrifices , but supposed by mere recitation to produce long life , to cure diseases , to effect the ruin of enemies &c.
.; each of the four Vedas seems to have passed through numerous S3a1kha1s or schools , giving rise to various recensions of the text , though the R2ig-veda is only preserved in the S3a1kala recension , while a second recension , that of the Bha1shkalas , is only known by name
.; a tradition makes Vya1sa the compiler and arranger of the Vedas in their present form: they each have an Index or Anukraman2i1 [q.v.] , the principal work of this kind being the general Index or Sarva7nukraman2i1 [q.v.]
.; out of the Bra1hman2a portion of the Veda grew two other departments of Vedic literature , sometimes included under the general name Veda , viz. the strings of aphoristic rules , called Su1tras [q.v.] , and the mystical treatises on the nature of God and the relation of soul and matter , called Upanishad [q.v.] , which were appended to the A1ran2yakas [q.v.] , and became the real Veda of thinking Hindu1s , leading to the Dars3anas or systems of philosophy
.; in the later literature the name of `` fifth Veda '' is accorded to the Itiha1sas or legendary epic poems and to the Pura1n2as , and certain secondary Vedas or Upa-vedas [q.v.] are enumerated
.; the Veda7n3gas or works serving as limbs [for preserving the integrity] of the Veda are explained under {vedA7Gga} below: the only other works included under the head of Veda being the Paris3isht2as , which supply rules for the ritual omitted in the Su1tras
.; in the Br2ihad-a1ran2yaka Upanishad the Vedas are represented as the

breathings of Brahma1 , while in some of the Pura1n2as the four Vedas are said to have issued out of the four mouths of the four-faced Brahma1 and in the Vishn2u-Pura1n2a the Veda and Vishn2u are identified) iRTL. 7 &c. iW. 5 ; 24 &c.
.; N. of the number `` four '' iVarBr2S. [1015,3] iSrutabh.
.; feeling , perception iS3Br.
.; = {vRtta} (v. l. {vitta}) iL. (cf. 2. {veda}).
.{vedakartR}3{veda--kartR} úm. `` author of Veda '' , N. of the Sun iMBh.
.; of S3iva iPan5car.
.; of Vishn2u iib.
.{vedakavisvAmin}3{veda--kavi-svAmin} úm. N. of a poet iCat.
.{vedakAra}3{veda--kAra} úm. the composer of the Veda , Kusum.
.{vedakAraNakAraNa}3{veda--kAraNa-kAraNa} úm. `` cause of the cause of the VñVeda '' , N. of Kr2ishn2a iPan5car.
.{vedakumbha}3{veda--kumbha} úm. N. of a preceptor iKatha1s.
.{vedakuzala}3{veda--kuzala} úmfn. versed in the VñVeda iMW.
.{vedakauleyaka}3{veda--kauleyaka} úm. `` belonging to the family of the VñVeda '' , N. of S3iva iL.
.{vedagata}3{veda--gata} úmfn. standing at the fourth place iS3rutab.
.{vedagarbha}3{veda--garbha} úmf({A})n. full of the Veda iCat.
.; úm. N. of Brahma1 (also transferred to Vishn2u) iBhP.
.; a Bra1hman iL.
.; N. of a Bra1hman iKshiti7s3. (v. l. {-garva})
.; of a treatise on the sacred syllable Om iCat.
.; ({A}) , úf. N. of the Sarasvati1 iBhP.
.; {øbha-rAzi} úm. N. of a man iInscr.
.; {øbhApurI-mAhAtmya} or {øbhA-mAhAtmya} úm. N. of úwk.
.{vedagarva}3{veda--garva} - {-garbha}.
.{vedagAtha}3{veda--gAtha} úm. N. of a R2ishi iHariv.
.{vedagAmbhIrya}3{veda--gAmbhIrya} úm. the deep or recondite sense of the VñVeda iMW.
.{vedagnpta}3{veda--gnpta} úmfn. `` one who has preserved the Veda '' , N. of Kr2ishn2a (a son of Para1s3ara) iBhP.
.{vedagupti}3{veda--gupti} úf. the preservation of the VñVeda (by the Bra1hmanical caste) iW.
.{vedaguhya}3{veda--guhya} úmfn. concealed in the VñVeda (said of Vishn2u) iPan5car. ({øhyo7paniSad} úf. iS3vetUp.)
.{vedaghoSa}3{veda--ghoSa} úm. the sound caused by the recitation of the VñVeda iL.
.{vedacakSus}3{veda--cakSus} úm. the VñVeda compared to an eye iMBh.
.; the eye for seeing (or discerning the sense of) the VñVeda iCat.
.{vedajananI}3{veda--jananI} úf. `` mother of the Veda '' , N. of the Ga1yatri1 , Ku1rmaP.
.{vedajJa}3{veda--jJa} úmfn. knowing the Veda iMn. xii , 101.
.{vedatattva}3{veda--tattva} úm. `` Veda-truth '' , the true doctrine of

the Veda îCa1n2.

.{vedatattvArtha}3{veda--tattvA7rtha} úm. the true doctrine and meaning of the Veda îMn. iv , 92

.; {-vid} or {-vidvas} úmfn. knowing the true meaning of the VñVeda îb. , v , 42 ; iii , 96.

.{vedatAtparya}3{veda--tAtparya} ún. the real object or true meaning of the VñVeda îMW.

.{vedataijasa}3{veda--taijasa} ún. N. of úwk.

.{vedatraya}3{veda--traya} ún. (îMn.) ,

.{vedatrayI}3{veda--trayI} úf. (îPrab.) the three VñVedas. - 1.

.{vedatva}3{veda--tva} ún. (for 2. - p. 1017 , col. 3) the nature of the VñVeda îHariv.

.{vedadakSiNA}3{veda--dakSiNA} úf. the fee for instruction in the VñVeda îA1past.

.{vedadarzana}3{veda--darzana} ún. the occurring or being mentioned in the VñVeda ({øNat} , -" in accordance with the VñVeda "" ,) îSu1ryas.

.{vedadarzin}3{veda--darzin} úmfn. -" VñVeda-seeing "" , one who discerns the sense of the VñVeda îMn. xi , 234.

.{vedadala}3{veda--dala} úmfn. -" four-leaved "" îHcat.

.{vedadAna}3{veda--dAna} ún. the imparting or teaching of the Veda îCat.

.{vedadIpa}3{veda--dIpa} ún. -" lamp of knowledge or of the VñVeda "" , N. of Mahi1-dhara's îComm. on the Val1jasaneyi-sam2hita1.

.{vedadIpikA}3{veda--dIpikA} úf. N. of a îComm. on the Brahma-sul1tras by Ra1ma7nuja7ca1rya (= {vedA7nta-dIpa}).

.{vedadRSTa}3{veda--dRSTa} úmfn. approved or sanctioned by the VñVeda or Vedic ritual îMBh.

.{vedadhara}3{veda--dhara} ún. N. of a man (= {vede7za}) îCat.

.{vedadharma}3{veda--dharma} ún. N. of a son of Paila îCat.

.{vedadhAraNa}3{veda--dhAraNa} ún. keeping the VñVeda (in the memory) îMBh.

.{vedadhvani}3{veda--dhvani} ún. = {-ghoSa} îR. îSch.

.{vedanAda}3{veda--nAda} ún. = {-ghoSa} îW.

.{vedanighaNTu}3{veda--nighaNTu} ún. N. of a Vedic glossary (commonly called Nighan2t2u , - q.v.) îSch.

.{vedanidhi}3{veda--nidhi} ún. -" Veda-treasure "" , a Bra1hman îMW.

.; N. of a man îCat.

.; {-tIrtha} ún. N. of a preceptor of the Madhva or A1nanda-ti1rtha school (who died A.D. 1576) îb.

.{vedanindaka}3{veda--nindaka} ún. -" Veda-denier "" , any one who disbelieves in the Veda , an unbeliever , atheist , Buddhist , Jaina îL.

.{vedanindA}3{veda--nindA} úf. denying the Veda , unbelief , heresy îMn. xi , 56.

.{vedanindin}3{veda--nindin} ún. = {-nindaka} îKa1lvy7d.

.{vedanirghoSa}3{veda--nirghoSa} ún. = {-ghoSa} îVarBr2S.

.{vedapaThitR}3{veda--paThitR} ún. one who recites or repeats the Veda îL.

.{vedapatha}3{veda--patha} orð úm. the path of the Veda îBhP.

.{vedapathin}3{veda--pathin} ún. the path of the Veda îBhP.

.{vedapadadarpaNa}3{veda--pada-darpaNa} ún. N. of a treatise on the Pada-text of the Veda (cf. {padapATha}).

.{vedapadastava}3{veda--pada-stava} (prob.) úw.r. for {-pAdastava}.

.{vedapATha}3{veda--pATha} ún. a úpartic. text or recitation of the Veda îL.

.{vedapAThaka}3{veda--pAThaka} (îNi1lak.) ,

.{vedapAThin}3{veda--pAThin} (îMa1nGr2.) , úmfn. {-pAThitR}.

.{vedapAdarAmAyaNa}3{veda--pAda-rAmA7yaNa} ún. N. of úwk. on Bhakti.

.{vedapAdazivastotra}3{veda--pAda-ziva-stotra} ún.

.{vedapAdastava}3{veda--pAdastava} ún.

.{vedapAdastotra}3{veda--pAda-stotra} ún. N. of Stotras.

.{vedapAraga}3{veda--pAraga} ún. -" one who has gone to the further end of the Veda "" , a Bra1hman skilled in the Veda îGaut. îVas. &c.

.{vedapArAyaNavidhi}3{veda--pArA7yaNa-vidhi} ún. N. of úwk.

.{vedapuNya}3{veda--puNya} ún. merit (acquired) by (the reciting or repeating) the VñVeda îMn. ii , 78.

.{vedapuruSa}3{veda--puruSa} ún. the VñVeda personified îAitA1r.

.{vedaprakAza}3{veda--prakAza} ún. N. of úwk.

.{vedapradAna}3{veda--pradAna} ún. = {-dAna} îMn. ii , 171.

.{vedaprapad}3{veda--prapad} úf. N. of úpartic. formulas (in which {pra-pad} occurs) îKaus3.

.{vedapravAda}3{veda--pravAda} ún. a statement or declaration of the VñVeda îMBh.

.{vedaplAvin}3{veda--plAvin} ún. one who promulgates or publicly teaches the VñVeda îYa1jn5.

.{vedaphala}3{veda--phala} ún. the meritorious fruit or result of (reciting or repeating) the VñVeda îMn. i , 109.

.{vedabAhu}3{veda--bAhu} ún. -" Veda-armed "" , N. of one of the 7 R2ishis under Manu Raivata îHariv.

.; of a son of Pulastya îVP.

.; of a son of Kr2ishn2a îBhP.

.{vedabAhya}3{veda--bAhya} ún. -" outside the Veda "" , an unbeliever , sceptic îS3am2k. îSch.

.; úmfn. not founded on , úi.e. contrary to the Veda îMBh. [1016,1]

.{vedabIja}3{veda--bIja} ún. -" seed of the VñVeda "" , N. of Kr2ishn2a îPan5car.

.{vedabrahmacarya}3{veda--brahmacarya} ún. studentship for acquiring the VñVeda îGr2S.

.{vedabrAhmaNa}3{veda--brAhmaNa} ún. a Bra1hman knowing the VñVeda , a true or right BrñBra1hman îBuddh.

.{vedabhAga}3{veda--bhAga} ún. a fourth part , one fourth îHcat.

.; {øgA7di} ún. N. of úwk.

.{vedabhASya}3{veda--bhASya} ún. a commentary on the VñVeda (esp. Sa1yan2a's commentary on îRV.)

.; {-kAra} úm. N. of Sa1yan2a íCat.
 .{vedamantra}3{veda--mantra} úm. a MñMantra or verse of the VñVeda (úcomp.)
 .; úpl. N. of a people íMa1rkP.
 .; {-daNDaka} (with {karmo7payogin}) , úm. N. of an author
 .; {øtrA7nukramaNika} úf. {øtrA7rtha-dIpiKa} úf. N. of úwks.
 .{vedamaya}3{veda--maya} úmf({I})n. consisting of úi.e. containing the VñVeda or sacred knowledge íAitBr. íMBh. &c.
 .{vedamAtR}3{veda--mAtR} úf. ``" mother of the VñVeda "" , N. of Sarasvati1 and Sa1vitri1 and Ga1yatri1 íTA1r. íMBh. &c.
 .; {-TIka} úf. N. of úwk.
 .{vedamAtRka}3{veda--mAtRka} úf. = ``" {-mAtR} "" , N. of Sa1vitri1 íPan5car.
 .{vedamAli}3{veda--mAli} úm. N. of a Bra1hman íCat.
 .{vedamAhAtmya}3{veda--mAhAtmya} úm. N. of úwk.
 .{vedamitra}3{veda--mitra} úm. ``" VñVedafriend "" , N. of various preceptors and authors íCat.
 .{vedamukha}3{veda--mukha} úm. N. of úwk. (cf. {-vadana}).
 .{vedamuNDa}3{veda--muNDa} úm. (prob.) N. of an Asura
 .; {-vadha} úm. N. of úwk. íCat.
 .{vedamUrti}3{veda--mUrti} úf. ``" embodiment of the VñVeda "" (applied to the sun) íMa1rkP. (sometimes used as an honourable title before the names of learned Bra1hmans).
 .{vedamUla}3{veda--mUla} úmf. ``" Veda-rooted "" , grounded on the Veda íKa1m.
 .{vedayajJa}3{veda--yajJa} úm. a Vedic sacrifice íMn. íMBh.
 .; {-maya} úmf({I})n. formed or consisting of the above sacrifices íVP.
 .{vedarakSaNa}3{veda--rakSaNa} úm. the preservation of the Veda (as a duty of the Bra1hmanical class) íW.
 .{vedarahasya}3{veda--rahasya} úm. ``" secret doctrine of the Veda "" , N. of the Upanishads íMBh.
 .{vedarAta}3{veda--rAta} úw.r. for {deva-rAta} íHariv.
 .{vedarAzi}3{veda--rAzi} úm. ``" whole collection of the Veda "" , the entire VñVeda íSa1y.
 .; {-kRta-stotra} úm. N. of a Stotra.
 .{vedalakSaNa}3{veda--lakSaNa} úm. orð N. of úwks.
 .{vedalakSaNasUtravRtti}3{veda--lakSaNa-sUtra-vRtti} úf. N. of úwks.
 .{vedavacana}3{veda--vacana} úm. a text of the Veda íW.
 .{vedavat}3{veda--vat} úmf. having or familiar with the VñVeda íHariv.
 .; ({atI}) , úf. N. of a river íMBh. íPur. (cf. {vedasinI} , {vetasinI})
 .; of a beautiful woman (daughter of Kus3a-dhvaja , whose story is told in the Ra1ma7yan2a
 .; she became an ascetic , and being insulted by Ra1van2a in the wood where she was performing her penances , destroyed herself by entering

fire , but was born again as Si1ta1 or , úaccord. to other legends , as Draupadi1 or Lakshmi1) íR.
 .; of an Apsaras íL.
 .{vedavadana}3{veda--vadana} úm. ``" Veda-mouth "" , introduction to the VñVeda , úi.e. grammar íGol. (cf. {-mukha})
 .; N. of a place íCat.
 .{vedavAkya}3{veda--vAkya} úm. a text or statement of the VñVeda íSarvad.
 .{vedavAda}3{veda--vAda} úm. úid. íMBh.
 .; speaking about the VñVeda , Vedic discussion íib. &c.
 .; {-rata} úmf. delighting in such dñdiscussion íBhag.
 .{vedavAdin}3{veda--vAdin} úmf. versed in Vedic dñdiscussion or in Vedic lore dñdiscussion íHcat.
 .{vedavAsa}3{veda--vAsa} úm. ``" Veda-abode "" , a Bra1hman íL.
 .{vedavAha}3{veda--vAha} úm. devoted to the Veda íMBh. (íNi1lak.)
 .{vedavAhana}3{veda--vAhana} úmf. carrying or bringing the VñVeda (said of the sun) íMBh.
 .{vedavAhya}3{veda--vAhya} - {bAhya}.
 .{vedavikrayin}3{veda--vikrayin} úmf. selling úi.e. teaching the Veda for money íMBh.
 .{vedavicAra}3{veda--vicAra} úm. N. of úwk.
 .{vedavittva}3{veda--vit-tva} úm. (fr. next) knowledge of the Veda íMa1rkP.
 .{vedavid}3{veda--vi4d} úmf. knowing the VñVeda , conversant with it (superl. {-vit-tama} íMn. v , 107) íS3Br. &c. &c.
 .; úm. a Bra1hman versed in the VñVeda íW.
 .; N. of Vishn2u íMW.
 .{vedavidya}3{veda--vidya} úf. knowledge of the VñVeda
 .; {-øtmaka} ({ødyA7tmø}) , úmf. one whose nature is knñknowledge of the VñVeda , thoroughly versed in Vedic lore íMa1rkP.
 .; {ødhigama} ({ødyA7dhø}) , úm. acquisition of Vedic lore íMaitrUp.
 .; {-ødhipa} ({ødyA7dhø}) , úm. a master of Vedic lore íPan5car.
 .; {-vid} úmf. versed in Vedic knñknowledge íKatha1s.
 .; {-vrata-snAta} úmf. one who has performed his ablutions after completing his knowledge of the Veda and his religious observances (cf. {snAtaka}) íMn. iv , 31.
 .{vedavidvas}3{veda--vidvas} úmf. = {-vid} íMBh.
 .{vedaviplAvaka}3{veda--viplAvaka} úmf. propagating the VñVeda íGaut.
 .{vedavilAsinI}3{veda--vilAsinI} úf. N. of úwk.
 .{vedavihita}3{veda--vihita} úmf. taught or enjoined in the VñVeda íW.
 .{vedavRtta}3{veda--vRtta} úm. the doctrine of the VñVeda íMW.
 .{vedavRddha}3{veda--vRddha} úm. N. of a VñVeda teacher íCat.
 .{vedavedAGga}3{veda--vedA7Gga} (úibc.) the VñVeda and Veda7n3ga (col. 3)
 .; {-tattva-jJa} úmf. one who knows the nature or truth of the VñVeda and Veda7n3ga íCa1n2.

.; {-pAra-ga} úmf. one who has gone through the VñVeda and Veda7n3ga íMBh.
.; {-vighrahin} úmf. one whose body consists of the VñVeda and Veda7n3ga (said of Vishn2u) íVishn2.
.; {-vid} úmf. knowing the VñVeda and the Veda7n3ga íR.
.{vedavedAntatattvasAre zAlagrAmamAhAtmya}{veda--vedA7nta-tattva-sAre@zAlagrAma-mAhAtmya} ún. N. of úwk.
.{vedavainAzika}3{veda--vainAzika} úf. N. of a river íR. (v. l. {øNAsika}).
.{vedavyAsa}3{veda--vyAsa} úm. `` arranger of the VñVeda "", N. of Vya1sa or Ba1dara1yan2a íMBh. íHariv. &c.
.; {-tIrtha} and {-svAmin} úm. N. of two teachers íCat.
.{vedavrata}3{veda--vrata} ún. any religious observance performed during the acquirement of the Veda íGaut. íHcat.
.; úmf. one who has undertaken the vow of acquiring the VñVeda íGr2ihya1s. íSch.
.; {-parA7yaNa} úmf. one who is devoted to the VñVeda and performs the necessary observances íVarBr2S.
.; {-vidhi} (or {-vratAnAM@vidhi}), úm. N. of a Paris3isht2a of Ka1tya1yana. [1016,2]
.{vedavratin}3{veda--vratin} úmf. úid. íHcat.
.{vedazabda}3{veda--zabda} úm. the word `` Veda "" íA1past.
.; a statement or delaration of the VñVeda íMn. i , 21.
.{vedazAkhA}3{veda--zAkhA} úf. a branch or school of the VñVeda íBhP.
.; {-praNayana} ún. establishing or founding a Vedic school íib.
.{vedazAstra}3{veda--zAstra} ún. the doctrine of the VñVeda íMn. iv , 260 &c.
.; úpl. the VñVeda and S3a1stras íCat.
.; {-purANa} ún. úpl. the VñVeda and S3a1stras and Pura1n2as íSubh.
.; {-vid} úmf. knowing the VñVeda and S3a1stras íMBh.
.; {-samppanna} úmf. versed in the VñVeda and S3a1stras íMW.
.{vedazira}3{veda--zira} úm. N. of a son of Kr2is3a7s3va íBhP. - 1.
.{vedaziras}3{veda--ziras} ún. (for 2. - under 3. {veda}) `` head of the Veda "" , N. of a mythical weapon íCat.
.; úm. N. of a R2ishi (son of Ma1rkan2d2eya and Mu1rdhanya1 , progenitor of the Bha1rgava Bra1hmans) íMBh. íHariv. íPur.
.; of a son of Pra7n2a íMW.
.; of a son of Kr2is3a7s3va (cf. {-zira}) íBhP. (úB.)
.{vedazIrSa}3{veda--zIrSa} úm. N. of a mountain íCat.
.{vedazravas}3{veda--zravas} úm. N. of a R2ishi íMW.
.{vedazrI}3{veda--zrI} úm. N. of a R2ishi íMa1rkP.
.{vedazruta}3{veda--zruta} úm. úpl. N. of a class of gods under the third Manu íBhP.
.{vedazruti}3{veda--zruti} úf. the hearing or reciting of the VñVeda íR.
.; Vedic revelation (also {øtI}) íMBh.

.; N. of a river íR.
.{vedasaMsthita}3{veda--saMsthita} úmf. contained in the VñVeda , íMa1rkP.
.{vedasaMhita}3{veda--saMhita} úf. a Vedic Sam2hita1 , the SñSam2hita1 text of the Veda , an entire VñVeda in any recension íMn. xi , 258.
.{vedasaMnyAsa}3{veda--saMnyAsa} úm. discontinuance of Vedic rites íW.
.{vedasaMnyAsika}3{veda--saMnyAsika} (íMn. vi , 86) orð (íKull. on íib. 95) , úm. a Bra1hman in the fourth period of his life who has discontinued all recitation of the VñVeda and performance of Vedic rites.
.{vedasaMnyAsin}3{veda--saMnyAósin} (íKull. on íib. 95) , úm. a Bra1hman in the fourth period of his life who has discontinued all recitation of the VñVeda and performance of Vedic rites.
.{vedasamarthana}3{veda--samarthana} ún. N. of úwk.
.{vedasamApti}3{veda--samApti} úf. complete acquisition of the VñVeda íA1s3vGr2.
.{vedasammata}3{veda--sammata} úmf. conformable to the VñVeda íW.
.{vedasammita}3{veda--sammita} úmf. of equal measure with or conformable to the VñVeda íMBh.
.{vedasAra}3{veda--sAra} úm. `` Essence of the Veda "" , N. of Vishn2u íPan5car.
.; {-rahasya} ún. {-ziva-sahasra-nAman} ún. {-ziva-stava} úm.
{-ziva-stotra} ún. {-sahasra-nAman} ún. N. of úwks.
.{vedasUktabhASya}3{veda--sU7kta-bhASya} ún. N. of a íComm. by Na1ge7s3a.
.{vedasUtra}3{veda--sUtra} ún. a Su1tra belonging to the Veda íMBh.
.{vedastuti}3{veda--stuti} úf. `` praise of the Veda "" , N. of the 87th ch. of the 11th book of the Bha1gavata-Pura1n2a (also called {zruti-stuti})
.; {-kArika} úf. a metrical paraphrase of the prec. úwk. by Vallabha7ca1rya (inculcating the doctrine of devotion as a means of salvation)
.; {-laghU7pA7ya} úm. N. of a íComm. on the Veda-stuti.
.{vedasparza}3{veda--sparza} úm. N. of a preceptor íCat.
.{vedasmRtA}3{veda--smRtA} orð (íMBh.) ,
.{vedasmRti}3{veda--smRti} (íMBh.) ,
.{vedasmRtI}3{veda--smRtI} (íVarBr2S.) , úf. N. of a river.
.{vedasvAmin}3{veda--svAmin} úm. N. of a man íInscr.
.{vedahIna}3{veda--hIna} úmf. destitute of (knowledge of) the VñVeda íL.
.{vedAMza}3{vedA7Mza} úm. a fourth part , one fourth íHcat.
.{vedAgniyutsAdin}3{vedA7gniyutsAdin} úmf. one who neglects (recitation of) the VñVeda and (maintenance of) the sacred fire íVishn2.
.{vedAgraNI}3{vedA7graNI} úf. `` leader of the Veda "" , N. of Sarasvati1 íL.
.{vedAGga}3{vedA7Gga} - below.

.{vedAcArya}{vedA7cArya} úm. `` VñVeda-teacher "" , (with {Avasathika}) N. of the author of the Smr2itiratna7kara îCat.
 .{vedAtman}{vedA7tman} úm. `` Soul of the Veda "" , N. of Vishn2u îR.
 .; of the Sun îMa1rkP.
 .{vedAtmana}{vedAtmana4} (?), úm. `` id. "" , N. of Brahma1 îTA1r.
 .{vedAdi}{vedA7di} úm. the beginning of the VñVeda îib.
 .; úm. ún. the sacred syllable Om îS3a1n3khGr2.
 .; {-bIja} ún. úid. îL.
 .; {-rUpa} úmfn. having the beginning of the VñVeda for its form or substance (as the syllable Om) îUp.
 .; {-varNa} ún. = {-bIja} îW.
 .{vedAdhigama}{vedA7dhigama} úm. the repetition or recitation of the VñVeda îMn. ii , 2.
 .{vedAdhideva}{vedA7dhideva} úm. `` tutelary deity of the VñVeda "" , N. of Brahma1 îPan5car.
 .{vedAdhipa}{vedA7dhipa} orð úm. `` one who presides over the Veda "" , N. of certain planets (viz. of Jupiter or Br2ihaspati , Venus , Mars , and Mercury , who are supposed to preside respectively over the R2ig- , Yajur- , Sa1ma- , and Atharva-veda) îMW.
 .{vedAdhipati}{vedA7dhiópati} úm. `` one who presides over the Veda "" , N. of certain planets (viz. of Jupiter or Br2ihaspati , Venus , Mars , and Mercury , who are supposed to preside respectively over the R2ig- , Yajur- , Sa1ma- , and Atharva-veda) îMW.
 .{vedAdhyakSa}{vedA7dhyakSa} úm. `` protector of the Veda "" , N. of Kr2ishn2a îHariv.
 .{vedAdhyayana}{vedA7dhyayana} ún. the repetition or recitation of the VñVeda îA1past. îR. &c.
 .{vedAdhyayin}{vedA7dhyayin} úmfn. = {ødhvAyin} îW.
 .{vedAdhyApaka}{vedA7dhyApaka} úm. a teacher of the VñVeda îW.
 .{vedAdhyApana}{vedA7dhyApana} ún. teaching the VñVeda îib.
 .{vedAdhyAya}{vedA7dhyAya} orð úmfn. one who repeats or is constantly repeating the VñVeda îA1past.
 .{vedAdhyAyAyin}{vedA7dhyAóyAyin} úmfn. one who repeats or is constantly repeating the VñVeda îA1past.
 .{vedAnadhyayana}{vedA7nadhyayana} ún. remissness in repeating the VñVeda îMn. iii , 63.
 .{vedAnadhyAya}{vedA7nadhyAya} úm.
 .{vedAnukramaNika}{vedA7nukramaNika} úf. N. of úwks.
 .{vedAnuvacana}{vedA7nuvacana4} ún. repetition or recitation of the VñVeda îS3Br. îGaut. îYa1jn5.
 .; sacred doctrine îTUp.
 .{vedAnusmRti}{vedA7nusmRti} úf. N. of úwk.
 .{vedAnta}{vedA7nta} &c. , - p. 1017.
 .{vedApti}{vedA7pti} úf. acquisition of the VñVeda îBrahmaP.
 .{vedAbhyAsa}{vedA7bhyAsa} úm. constant repetition of the VñVeda îMn. ii , 166 &c.

.; the repetition of the mystical syllable Om îW.
 .{vedAraNyamAhAtmya}{vedA7raNyamAhAtmya} ún.
 .{vedArambhaprayoga}{vedA7rambha-prayoga} úm. N. of úwk.
 .{vedArNa}{vedA7rNa} N. of a Ti1rtha îCat.
 .{vedArtha}{vedA7rtha} úm. the meaning or sense of the Veda îMn. îMBh. &c.
 .; {-candra} (or {-pradIpa}) , úm. {-tattvanirNaya} úm. {-dIpa} úm. {dIpiKa} úf. (by Shad2-guru- s3ishya) , {-nighaNTu} úm. {-prakAza} , úm. (Sa1yan2a's Comms. on several Vedas) , {-prakAzika} úf. {-pradIpiKa} úf. (by Ka1tya1yana-s3ishya) , {-yatna} úm. {-ratna} , ún. {-vicAra} úm. N. of úwks. [1016,3]
 .; {-vid} úmfn. knowing the sense of the VñVeda îMn. iii , 186
 .; {-saMgraha} úm. an abstract of the more important Upanishads by Ra1ma7nuja.
 .{vedAvatAra}{vedA7vatAra} úm. `` descent of the VñVeda "" , the revelation or handing down of the VñVeda îMW.
 .{vedAvApti}{vedA7vA7pti} úf. = {vedA7pti} îHcat.
 .{vedAzra}{vedA7zra} úmfn. quadrangular îHcat.
 .{vedAzvA}{vedA7zvA} úf. N. of a river îMBh.
 .{vedeza}{vede7za} úm. `` lord of the VñVeda "" , N. of a man (= {veda-dhara}) îCat.
 .; {-I1rtha} or {-bhikSu} úm. N. of an author îib.
 .{vedezvara}{vede7zvara} úm. N. of a man (= {vede7za}) îVa1s. , Introd.
 .{vedokta}{vedo7kta} úmfn. taught or declared or contained in the VñVeda îMn. îR.
 .; {-ziva-pUjana} ún. N. of úwk.
 .{vedodaya}{vedo7daya} úm. `` origin of the VñVeda "" , N. of Su1rya or the Sun (from whom the Sa1ma-veda is said to have proceeded
 .; cf. îMn. i , 23) îL.
 .{vedodita}{vedo7dita} úmfn. mentioned or enjoined in the VñVeda îMn. iv , 14 &c.
 .{vedopakaraNa}{vedo7pakaraNa} ún. `` Veda-instrument "" , a subordinate science for aiding or promoting a knowledge of the Veda (= {vedA7Gga}) îMadhus.
 .; {-samUha} úm. N. of úwk.
 .{vedopagrahaNa}{vedo7pagrahaNa} ún. an addition or supplement to the VñVeda îR. (úB. {øpabRMhaNa}).
 .{vedopaniSad}{vedo7paniSad} úf. the Upanishad or secret doctrine of the VñVeda îTUp.
 .{vedopabRMhaNa}{vedo7pabRMhaNa} - {øpagrahaNa}.
 .{vedopayAma}{vedo7payAma} úm. a úpartic. implement îMa1nS3r.
 .{vedopasthAnika}{vedo7pasthAnika} úf. attendance on the Veda îHariv. _
 .{vedaka}{vedaka} úmf({ikA})n. making known , announcing , proclaiming îRa1jat.
 .; restoring to consciousness îSarvad.

.; ({ikA}), úf. - ús.v.
.; ({akA}), úf. N. of an Apsaras íVP. _
. {vedana}2{vedana}1 úmf. (for 2. - p. 1017, col. 2) announcing, proclaiming (- {bhaga-vø})
.; ún. perception, knowledge íNir. íMBh. íKa1v. &c. (rarely {A} úf.)
.; making known, proclaiming íRa1jat.
.; ({A}), úf. pain, torture, agony (also personified as a daughter of Anr2ita) íMBh. íR. &c. (exceptionally ún.)
.; feeling, sensation íYa1jn5. íS3is3. (with Buddhists one of the 5 Skandhas íMWB. 109)
.; ({I}), úf. the true skin or cutis íL.
. {vedanAvat}3{vedanA-vat} úmf. possessed of knowledge íSa1y.
.; feeling pain, full of aches íMBh.
.; painful, aching íSus3r. _
. {vedanIya}2{vedanIya} úmf. to be denoted or expressed or meant by (úíf.)
.; {-tA} úf. íSarvad.
.; ÷to be (or being) felt by or as (úíf.)
.; {-tA} úf. {-tva} ún.) íib.
.; ÷to be known or to be made known íW. _
. {vedam}2{vedam} - {brAhmaNa-} and {yAvad-vø}. _
. {vedaya}2{vedaya} úmf. (fr. Caus.) íPa1n2. 3-1, 138. _
. {vedayAna}2{vedayAna} - {a-vø}. _
. {vedayitavya}2{vedayitavya} úmf. to be made known or communicated íR.
-
. {vedayitR}2{vedayitR} úmf. one who perceives or knows íKum. _
. {vedas}2{ve4das}1 ún. (for 2. - p. 1017, col. 3) knowledge, science íRV. (cf. {keta-}, {jAta-}, {vizva-vø}). _
. {vedAGga}2{vedA7Gga} ún. `` a limb (for preserving the body) of the Veda "", N. of certain works or classes of works regarded as auxiliary to and even in some sense as part of the Veda, (six are usually enumerated [and mostly written in the Su1tra or aphoristic style]
.; 1. {zikSA}, `` the science of proper articulation and pronunciation "", comprising the knowledge of letters, accents, quantity, the use of the organs of pronunciation, and phonetics generally, but especially the laws of euphony peculiar to the Veda [many short treatises and a chapter of the Taittiri1ya-a1ran2yaka are regarded as the representatives of this subject
.; but other works on Vedic phonetics may be included under it, - {prAtizAkhya}: 2. {chandasa}, `` metre "" [represented by a treatise ascribed to Pin3gala-na1ga, which, however, treats of Pra1kr2it as well as San6skr2it metres, and includes only a few of the leading Vedic metres]: 3. {vyAkaraNa}, `` linguistic analysis or grammar [represented by Pa1n2ini's celebrated Su1tras]: 4. {nirukta}, `` explanation of difficult Vedic words "" [cf. {yAska}]: 5. {jyotiSa}, `` astronomy "", or rather the Vedic calendar [represented by a small

tract, the object of which is to fix the most auspicious days for sacrifices]: 6. {kalpa}, `` ceremonial "", represented by a large number of Su1tra works [cf. {sUtra}]: the first and second of these Veda7n3gas are said to be intended to secure the correct reading or recitation of the Veda, the third and fourth the understanding of it, and the fifth and sixth its proper employment at sacrifices: the Veda7n3gas are alluded to by Manu, who calls them, in iii, 184, Pravacanas, `` expositions "", a term which is said to be also applied to the Bra1hman2as) íIW. 145 &c.
. {vedAGgatIrtha}3{vedA7Gga--tIrtha} ún. N. of an author íCat.
. {vedAGgatva}3{vedA7Gga--tva} ún. the nature or condition of a Veda7n3ga, S3a1rvad.
. {vedAGgarAya}3{vedA7Gga--rAya} ún. N. of various authors (esp. of the son of Tigula1-bhat2t2a and father of Nandike7s3vara, who wrote for Shah Jeha1n the Pa1rasi1-praka1s3a and the S3ra1ddha-di1pika1, A.D. 1643). [1017,1]
. {vedAGgazAstra}3{vedA7Gga--zAstra} ún. the doctrine of the Veda7n3gas íJyot.
. {vedAGgin}3{vedA7Ggin} ún. one who studies or teaches the Veda7n3gas íMW. _
. {vedAnta}2{vedA7nta} ún. end of the Veda (= `` complete knowledge of the Veda "", cf. {vedA7nta-ga}) íTA1r. íMBh.
.; N. of the second and most important part of the Mi1ma1n6sa1 or third of the three great divisions of Hindu1 philosophy (called Veda7nta either as teaching the ultimate scope of the Veda or simply as explained in the Upanishads which come at the end of the Veda
.; this system, although belonging to the Mi1ma1n6sa1 [q.v.] and sometimes called Uttara-mi1ma1n6sa1, `` examination of the later portion or {jAna-kANda} [q.v.] of the Veda "", is really the one sole orthodox exponent of the pantheistic creed of the Hindu1s of the present day - a creed which underlies all the polytheism and multiform mythology of the people
.; its chief doctrine [as expounded by S3am2kara] is that of Advaita úi.e. that nothing really exists but the One Self or Soul of the Universe called Brahman [neut.] or Parama7tman, and that the Ji1va7tman or individual human soul and indeed all the phenomena of nature are really identical with the Parama7tman, and that their existence is only the result of Ajn5a1na [otherwise called Avidya1] or an assumed ignorance on the part of that one universal Soul which is described as both Creator and Creation
.; Actor and Act
.; Existence, Knowledge and Joy, and as devoid of the three qualities [see {guNa}]
.; the liberation of the human soul, its deliverance from transmigrations, and re-union with the Parama7tman, with which it is really identified, is only to be effected by a removal of that

ignorance through a proper understanding of the Veda7nta
.; this system is also called Brahma-miI maIn6sa1 and
S3a1riI rakamiI maIn6sa1 , `` inquiring into Spirit or embodied Spirit ''
.; the founder of the school is said to have been Vya1sa , also called
Ba1dara1yan2a , and its most eminent teacher was S3am2kara7ca1rya) iUp.
iMBh. &c.
.; ({As}) , úm. úpl. the Upanishads or works on the Veda7nta philosophy
iKull. on iMn. vi , 83.
.{vedAntakataka}3{vedA74nta--kataka} úm.
.{vedAntakathAratna}3{vedA74nta--kathA-ratna} ún. N. of úwks.
.{vedAntakartR}3{vedA74nta--kartR} úm. the author of the Veda7nta
iPan5car.
.{vedAntakalpataru}3{vedA74nta--kalpataru} úm. ({øru-TIkA} úf.
{-parimala} úm. {-parimala-khaNDana} ún. {-maJjarI} úf.) ,
.{vedAntakalpadruma}3{vedA74nta--kalpadruma} úm.
.{vedAntakalpalatA}3{vedA74nta--kalpalatA} orð úf.
.{vedAntakalpalatikA}3{vedA74nta--kalpalaótikA} úf.
.{vedAntakArikAvali}3{vedA74nta--kArikA7vali} úf. N. of úwks.
.{vedAntakRt}3{vedA74nta--kRt} úm. = {-kartR} iBhag.
.{vedAntakaumudI}3{vedA74nta--kaumudI} úf.
.{vedAntakaustubha}3{vedA74nta--kaustubha} úm. ({øbha-prabhA} úf.) N.
of wks.
.{vedAntaga}3{vedA74nta--ga} úm. one who has gone to the end of the Veda
or who has complete knowledge of the Veda (= {veda-pAra-ga}) iMBh.
.; a follower of the Veda7nta iW.
.{vedAntagamya}3{vedA74nta--gamya} úmfn. accessible or intelligible by
the Veda7nta iMa1rkP.
.{vedAntagrantha}3{vedA74nta--grantha} úm.
.{vedAntacandrikA}3{vedA74nta--candrikA} úf.
.{vedAntacintAmaNi}3{vedA74nta--cintAmaNi} úm. N. of úwks.
.{vedAntajJa}3{vedA74nta--jJa} úm. a knower of the VñVeda7nta iW.
.{vedAntadiNDima}3{vedA74nta--diNDima} úm.
.{vedAntatattva}3{vedA74nta--tattva} ún. ({øtva-kaumudI} úf. {-dIpana}
ún. {-bodha} úm. {-muktA7vall} úf. {-sAra} , m.
.; {øtvo7daya} , m.) N. of úwks.
.{vedAntatAtparya}3{vedA74nta--tAtparya} ún. the object or purport of
the VñVeda7nta iSarvad.
.{vedAntadIpa}3{vedA74nta--dIpa} úm.
.{vedAntadIpikA}3{vedA74nta--dIpikA} úf. N. of úwks.
.{vedAntadezika}3{vedA74nta--dezika} úm.
.{vedAntanayanAcArya}3{vedA74nta--nayanA7cArya} úm. N. of authors iCat.
.{vedAntanayanabhUSaNa}3{vedA74nta--nayana-bhUSaNa} ún.
.{vedAntanAmaratnasahasravAkhyAna}3{vedA74nta--nAma-ratnasahasra-vyAkhyAna}
ún.
.{vedAntanirNaya}3{vedA74nta--nirNaya} úm. N. of úwks.
.{vedAntaniSTha}3{vedA74nta--niSTha} úmfn. founded or resting on the

VñVeda7nta iMBh.
.{vedAntanyAyamAlA}3{vedA74nta--nyAya-mAlA} úf.
.{vedAntanyAyaratnAvalI
brahmAdvaitAmRtaprakAzika}3{vedA74nta--nyAya-ratnA7valI@brahma7dvaitA7mRta-
prakAzika}
úf.
.{vedAntapadArthasaMgraha}3{vedA74nta--padA7rtha-saMgraha} úm.
.{vedAntaparibhASA}3{vedA74nta--paribhASA} úf.
.{vedAntaparimala}3{vedA74nta--parimala} úm.
.{vedAntapArijAtasaurabha}3{vedA74nta--pArijAta-saurabha} ún.
.{vedAntaprakaraNa}3{vedA74nta--prakaraNa} ún. ({øNa-vAkya7mRta} ún.) ,
.{vedAntaprakriyA}3{vedA74nta--prakriyA} úf. N. of úwks.
.{vedAntapraNihitadhI}3{vedA74nta--praNihita-dhI} úmfn. one who has his
mind fixed upon the VñVeda7nta iBhartr2.
.{vedAntapradIpa}3{vedA74nta--pradIpa} úm. (= {-sAra} , `q.v.) ,
.{vedAntabhASya}3{vedA74nta--bhASya} ún.
.{vedAntabhUSaNa}3{vedA74nta--bhUSaNa} ún.
.{vedAntamaGgaladIpikA}3{vedA74nta--maGgala-dIpikA} úf.
.{vedAntamanana}3{vedA74nta--manana} ún.
.{vedAntamantravizrAma}3{vedA74nta--mantra-vizrAma} úm.
.{vedAntamAlA}3{vedA74nta--mAlA} úf.
.{vedAntamuktAvalI}3{vedA74nta--muktA7valI} úf.
.{vedAntarakSA}3{vedA74nta--rakSA} úf. N. of úwks.
.{vedAntaratna}3{vedA74nta--ratna} ún. the jewel of the VñVeda7nta
.; {-koza} úm. {-traya-parI7kSA} úf. {-maJjUSA} úf. {-mAlA} , f.
.; {øtnA7kara} úm. N. of úwks.
.{vedAntarahasya}3{vedA74nta--rahasya} ún. `` secret doctrine of the
VñVeda7nta '' , N. of úwk.
.; {-dIpikA} úf. N. of úwk.
.; {vettR} úm. a knower of the secret dñdoctrines of the VñVeda7nta.
.{vedAntavAkya}3{vedA74nta--vAkya} ún. a statement of the VñVeda7nta
.; {-cUDamaNi} úm. N. of úwk.
.{vedAntavAgIza}3{vedA74nta--vAgIza} úm. (with {bhaTTA7cArya}) N. of
two authors iCat.
.{vedAntavAda}3{vedA74nta--vAda} úm. assertion of the VñVeda7nta
doctrine iSarvad.
.; {ødA7rtha} úm. {ødA7vali} úf. N. of úwks.
.{vedAntavAdin}3{vedA74nta--vAdin} úmfn. one who asserts the VñVeda7nta
doctrine iTattvas.
.{vedAntavArttika}3{vedA74nta--vArttika} ún.
.{vedAntavijaya}3{vedA74nta--vijaya} úm. N. of úwks.
.{vedAntavijJAna}3{vedA74nta--vijJAna} ún. knowledge of the VñVeda7nta
iMun2d2Up.
.; {-nauka} úf. N. of úwk.
.{vedAntavid}3{vedA74nta--vid} úmfn. knowing the VñVeda7nta iVeda7ntas.
.{vedAntavidyA}3{vedA74nta--vidyA} úf. knowledge of the VñVeda7nta

.; {-vijaya} úm. {-sAgara} úm. N. of úwks.
 .{vedAntavibhAvanA}3{vedA74nta--vibhAvanA} úf.
 .{vedAntavilAsa}3{vedA74nta--vilAsa} úm.
 .{vedAntavivaraNa}3{vedA74nta--vivaraNa} úm.
 .{vedAntaviveka}3{vedA74nta--viveka} úm. ({øka-cUDaMaNi} , m.) ,
 .{vedAntavRtti}3{vedA74nta--vRtti} (?) , úf. N. of úwks.
 .{vedAntavedin}3{vedA74nta--vedin} úm. = {-vid} îPan5car.
 .{vedAntazatazlokI}3{vedA74nta--zatazlokI} úf.
 .{vedAntazAstra}3{vedA74nta--zAstra} (?) , úm.
 ({øtra-saMkSipta-prakriyA} , f. [1017,2]
 .; {øtrA7mbudhi-ratna} úm.) ,
 .{vedAntazikhAmaNi}3{vedA74nta--zikhAmaNi} úm.
 .{vedAntaziromaNi}3{vedA74nta--ziromaNi} úm.
 .{vedAntazrutisArasAMgraha}3{vedA74nta--zruti-sAra-saMgraha} úm.
 .{vedAntasaMgraha}3{vedA74nta--saMgraha} úm.
 .{vedAntasaMjJA}3{vedA74nta--saMjJA} úf. ({øjJA-nirUpaNa} úm.
 {-prakriyA} úf.) ,
 .{vedAntasaptasUtra}3{vedA74nta--sapta-sUtra} úm.
 .{vedAntasammatakarmatattva}3{vedA74nta--sammatakarma-tattva} úm. N. of
 wks.
 .{vedAntasAra}3{vedA74nta--sAra} úm. ``" essence or epitome of the
 VñVeda7nta "" , N. of various wks.
 .; (esp.) of a treatise on the VñVeda7nta by Sada7nanda Yogi7ndra and of
 a brief îComm. on the VñVeda7nta-sultra by Ra1ma7nuja7calrya (cf.
 {-pradIpa})
 .; {-padya-mAIA} úf. {-vizrAmo7paniSad} úf. {-saMgraha} úm. {-sAra}
 úm. (or {-jJAna-bodhinI} , an abstract of Sada7nanda's Veda7nta-sa1ra)
 , {-siddhA7nta-tAtparya} , úm.
 .; {øro7paniSad} úf. N. of úwks.
 .{vedAntasiMha}3{vedA74nta--siMha} úm. (= {-zata-zlokI}) ,
 .{vedAntasiddhAnta}3{vedA74nta--siddhA7nta} úm. ({øtakaumudI} úf.
 {-candrikA} úf. {-dIpikA} úf. {-pradIpa} úm. {-bheda} úm.
 {-muktA7vall} úf. {-ratnA7Jjali} úm. {-sU7kti-maJjarI-prakAza} úf.) ,
 .{vedAntasudhArahasya}3{vedA74nta--sudhA-rahasya} úm. N. of úwks.
 .{vedAntasUtra}3{vedA74nta--sUtra} úm. N. of the aphorisms of the
 VñVeda7nta philosophy (ascribed to Ba1dara1yan2a or Vya1sa , also called
 Brahma-sultra or S3a1ri1raka-sñsultra)
 .; {-muktA7vall} úf. {-vRtti@saMkSiptA} úf. N. of úwks.
 .{vedAntasaurabha}3{vedA74nta--saurabha} úm.
 .{vedAntasyamantaka}3{vedA74nta--syamantaka} úm. N. of úwks.
 .{vedAntAcArya}3{vedA7ntA7cArya} úm. N. of various teachers (esp. of a
 follower of Ra1ma7nuja , founder of a separate seat îRTL. 124)
 .; {-caritra} (with {vaibhava-prakAzika}) , {-tArA-hArA7vall} úf.
 {-dina-caryA} úf. {-prapadana} úm. {-maGgala-dvAdazI} úf.
 {-vighraha-dhyAna-paddhati} úf. {-vijaya} úm. {-saptati} úf. N. of
 wks.

.; {vedAntAdhikaraNacintAmaNi}3{vedA7ntA7dhikaraNacintAmaNi} úm.
 .{vedAntAdhikaraNamAIA}3{vedA7ntA7dhiókaraNa-mAIA} úm. N. of úwks.
 .{vedAntAbhihita}3{vedA7ntA7bhihita} úmfn. declared in the Upanishads or
 in the Veda7nta îMn. vi , 83.
 .{vedAntAmRta}3{vedA7ntA7mRta} úm. (and {ømRta-cid-ratna-caSaka} , m.)
 N. of úwks.
 .{vedAntArtha}3{vedA7ntA7rtha} úm. the meaning or sense of the
 VñVeda7nta
 .; {-vivecana-mahAbhASya} úm. {-saMgraha} úm. {-sArasAMgraha} úm. N.
 of wks.
 .{vedAntAloka}3{vedA7ntA7loka} úm. a collective N. of
 Vijn5a1na-bhikshu's dissertations on a number of Upanishads.
 .{vedAntAvabRthapluta}3{vedA7ntA7vabRtha-pluta} úm. one who performs an
 ablution after acquiring complete knowledge of the Veda îMBh. ii , 1908.
 .{vedAntopagata}3{vedA7nto7pagata} úmfn. derived from or produced by the
 VñVeda7nta îMn. ii , 160.
 .{vedAntopadeza}3{vedA7nto7padeza} úm.
 .{vedAntopaniSad}3{vedA7nto7paniSad} úf.
 .{vedAntopanyAsa}3{vedA7nto7panyAsa} úm. N. of úwks. _
 .{vedAntin}2{vedA7ntin} úm. a follower of the Veda7nta philosophy
 îSarvad.
 .; ({øti-bruva} úmfn. one who calls himself a Veda7ntin îKap. îSch.
 .; {øti-mahAdeva} úm. N. of a lexicographer îVal1s. , Intro.) _
 .{vedApaya}2{vedApaya} (fr. 1. {veda}) , úNom. úP. {øyati} , to cause
 to know , impart knowledge îPa1n2. 3-1 , 25 îVa1rtt. 2 îPat. _
 .{vedApti}2{vedA7pti} &c. ^ p. 1016 , col. 2. _
 .{vedI}2{vedI}1 úm. a wise man , teacher , Pan2d2it îL.
 .; úf. knowledge , science (^ {a-vø})
 .; a seal-ring (also {ødikA}) îL.
 .; ({I}) , úf. N. of Sarasvati1 îL. _
 .{vedI}2{vedI}2 in úcomp. for 1. {vedin} .
 .{veditA}3{veditA} úf. and 1.
 .{veditva}3{vedit--tva} úm. acquaintance or familiarity with (^
 {karuNa-} and {karuNya-vø} , and cf. under 3. {vedI}).
 .{vedIza}3{vedI7za} úm. ``" lord of the wise "" , N. of Brahma1 îL. _
 .{veditavya}2{veditavya4} úmfn. to be learnt or known or understood
 îS3Br. &c. &c.
 .; ÷to be known or recognized as , to be taken for , to be meant îKa1s3.
 _
 .{veditR}2{veditR} orð úmf({trI})n. knowing , a knower (with úacc. or
 úgen.) îAV. îS3Br. îMBh. &c. (cf. {sarva-vø}).
 .{veditR}3{veditR4} úmf({trI})n. knowing , a knower (with úacc. or
 úgen.) îAV. îS3Br. îMBh. &c. (cf. {sarva-vø}). _
 .{vedin}2{vedin}1 úmfn. (for 2. 3. ^ col. 3) knowing , acquainted with
 or versed in (úifc.) îMn. îMBh. &c. (cf. {sarva-vø})
 .; feeling , perceiving îMBh. îPur.

.; announcing , proclaiming îMBh. îR.
.; úm. N. of Brahma1 îL.
.; ((inI)) , úf. N. of a river îR. _
.{{vedIyas}2{{ve4dIyas}} úmfn. knowing (others `` finding "" , `` acquiring "" , fr. ú3. {{vid}}) better than (úabl.) îRV. vii , 98 , 1. _
.{{vedya}2{{ve4dya}}1 úmfn. notorious , famous , celebrated îRV. îAV.
.; ÷to be learnt or known or understood , that which is learnt îS3vetUp.
îMBh. &c.
.; ÷to be recognized or regarded as îMBh. îHariv. îBhP.
.; relating to the Veda îMBh. (cf. úg. {{gav-Adi}}).
.{{vedyatva}3{{ve4dya--tva}} úm. knowableness , intelligibility îS3am2k. _
.{{vedyA}2{{vedyA4}} úf. knowledge îRV.
.; úinstr. úsg. (= únom.) and úpl. `` with knñknowledge "" , úi.e. manifestly , actually , indeed îib. _
.{{veda}1{{veda}2}} úm. (fr. ú3. {{vid}}) finding , obtaining , acquisition (- {{su-vø}})
.; property , goods îA1s3vGr2.
.{{vedatA}3{{veda--tA}} ({{veda4-}}) , úf. (prob.) wealth , riches îRV. x , 93 , 11. _
.{{vedana}2{{ve4dana}}2 úmfn. finding , procuring (- {{naSTa}} and {{pati-vø}})
.; ún. the act of finding , falling in with (úgen.) îMBh.
.; the act of marrying (said of both sexes , esp. the marriage of a S3u1dra woman with a man of a higher caste
.; cf. îMn. iii , 44 , and {{utkRSTa-vø}}) îMn. îYa1jn5.
.; the ceremony of holding the ends of a mantle (observed by a S3u1dra female on her marriage with a man of a higher caste) îW.
.; property , goods îRV. îAV. [1017,3] _
.{{vedas}2{{ve4das}}2 úm. property , wealth îRV. îAV. _
.{{vedasa}2{{vedasa}} - {{sarva-vø}}. _
.{{vedin}2{{vedin}}2 úmfn. marrying (- {{zUdrA-vø}}). _
.{{vediSTha}2{{ve4diSTha}} úmfn. getting or procuring most îRV. viii , 2 , 24. _
.{{veduka}2{{ve4duka}} úmfn. acquiring , obtaining îTS. îTBr. _
.{{vedya}2{{ve4dya}}2 úmfn. to be (or being) acquired îTS. îVS.
.; ÷to be married (- {{a-vø}}). _
.{{veda}1{{veda}4}}3 úm. (perhaps connected with ú1. {{ve}} , to weave or bind together) a tuft or bunch of strong grass (Kus3a or Mun5ja) made into a broom (and used for sweeping , making up the sacrificial fire &c. , in rites) îAV. îMS. îBr. îS3rS. îMn.
.{{vedatRNA}3{{veda4--tRNA}} úm. úpl. the bunch of grass used for the above îA1s3vS3r. - 2.
.{{vedatva}3{{veda4--tva}4}} úm. (for 1. - p. 1015) state of being a VñVeda4 îMaitrS.
.{{vedapralava}3{{veda4--pralava}} úm. a bunch of grass taken from the VñVeda4 îMa1nS3r.

.{{vedayaSTi}3{{veda4--yaSTi}} úf. the handle of the broom called VñVeda4 îL. (v. 1. {{deva-yø}}). - 2.
.{{vedaziras}3{{veda4--ziras}} úm. (for 1. - p. 1016 , col. 2) the head or broom end of the VñVeda4 (cf. prec.) îA1s3vS3r.
.; {{øro-bhUSaNa}} úm. N. of úwk.
.{{vedastaraNa}3{{veda4--staraNa}} úm. the strewing or scattering of the bunch of grass called VñVeda4 îKa1ty. _
.{{vedi}2{{ve4di}}3 úf. (later also {{vedI}}
.; for 1. 2. - col. 2) an elevated (or according to some excavated) piece of ground serving for a sacrificial altar (generally strewed with Kus3a grass , and having receptacles for the sacrificial fire
.; it is more or less raised and of various shapes , but usually narrow in the middle , on which account the female waist is often compared to it) îRV. &c. &c.
.; the space between the supposed spokes of a wheel-shaped altar , îS3ulbas.
.; a kind of covered verandah or balcony in a court-yard (shaped like a Vedi and prepared for weddings &c. , = {{vitardi}}) îKa1v. îKatha1s.
.; a stand , basis , pedestal , bench îMBh. îKa1v. &c.
.; N. of a Ti1rtha îMBh. (only {{I}})
.; ún. a species of plant (= {{ambaSTha}}) "" ,
.{{vedikaraNa}3{{ve4di--karaNa}} úm. the preparation of the Vedi îLa1t2yS3r.
.; úpl. the implements used for it îA1pS3r.
.{{vedijA}3{{ve4di--jA}} úf. `` altarn "" , epithet of Draupadi1 , wife of the Pa1n2d2u princes (the fee which Dron2a required for instructing the Pa1n2d2u princes was that they should conquer Drupada , king of Pan5ca1la , who had insulted him
.; they therefore took him prisoner , and he , burning with resentment , undertook a sacrifice to procure a son who might avenge his defeat
.; two children were then born to him from the midst of the altar , out of the sacrificial fire , viz. a son Dhr2isht2a-dyumna , and a daughter Draupadi1 or Kr2ishn2a1 , afterwards wife of the Pa1n2d2avas) îL. - 2.
.{{veditva}3{{ve4di--tva}4}} úm. (for 1. - under 2. {{vedi}}) the state or condition of being a Vedi or altar îMaitrS.
.{{vedipara}3{{ve4di--para}} úm. úpl. N. of a country and people îL.
.{{vedipurISa}3{{ve4di--purISa}} úm. the loose earth of the sacrificial ground îA1s3vGr2.
.{{vedipratiSTha}3{{ve4di--pratiSTha}} úmfn. erected on sñsacrificial grñground îMW.
.{{vedibhAjana}3{{ve4di--bhAjana}4}} úm. that which is substituted for the sñsacrificial grñground îS3Br.
.{{vedimatI}3{{ve4di--matI}} úf. N. of a woman îDas3.
.{{vedimadhya}3{{ve4di--madhya}} úmf({A})n. (a woman) having a waist resembling a Vedi (- q.v.) îKa1d.
.{{vedimAna}3{{ve4di--mAna}} úm. the measuring out of a (place for the)

s̄nsacrificial gr̄ground îL.
 .{vedimekhalA}3{ve4di--mekhalA} úf. the cord which forms the boundary of the Uttara-vedi îBhP.
 .{vedilakSaNa}3{ve4di--lakSaNa} ún. N. of the 24th Paris3. of the îAV.
 .{vediloSTa}3{ve4di--loSTa} úm. a clod of earth taken from the s̄nsacrificial gr̄ground îMa1nGr2.
 .{vedivat}3{ve4di--vat} úind. like a Vedi îMW.
 .{vedivimAna}3{ve4di--vimAna4} ún. = {-mAna} îS3Br.
 .{vedizroNi}3{ve4di--zroNi} orđ úf. (met.) the hip-like side of the Vedi îS3rS.
 .{vedizroNI}3{ve4di--zroNI} úf. (met.) the hip-like side of the Vedi , îS3rS.
 .{vedisad}3{ve4di--Sa4d} (for {-sad}) , úmfn. sitting on or at the VñVedi îVS. îTBr.
 .; úm. = {prAcIna-barhis} îBhP.
 .{vedisambhavA}3{ve4di--sambhavA} úf. = {-jA} îVen2is.
 .{vedisammAna}3{ve4di--sammAna} ún. = {-mAna} îA1pS3r.
 .{vedisAdhanaprakAra}3{ve4di--sAdhana-prakAra} úm. N. of úwk.
 .{vedIza}3{vedI7za} ^ under 2. {vedi} , col. 2. _
 .{vedika}2{vedika} úm. a seat , bench îR. îHariv.
 .; ({A}) , úf. (cf. {vedaka} and 1. {vedi}) úid. îMBh. îKa1v. &c.
 .; a sacrificial ground , altar îVarBr2S.
 .; a balcony , pavilion (= {vitardi}) îNaish. îVa1s. îPan5cat. _
 .{vedikAkrama}2{vedikA-krama} úm. N. of úwk. on the construction of fire-altars. _
 .{vedin}2{vedin}3 ún. a species of plant (= {ambaSTha}) îL. (cf. 2. {vedi}). _
 .{vedI}2{vedI} ^ under 1. and 3. {vedi}. _
 .{vedIka}2{vedIka} (úifc.) = {vedI} , a pavilion , balcony îKatha1s. _
 .{vedy}2{vedy} in úcomp. for 3. {vedi}.
 .{vedyagni}3{vedy--agni} úm. the fire on the Vedi îVait.
 .{vedyanta}3{vedy--anta4} úm. the end or edge of the VñVedi îS3Br. îLa1t2y.
 .{vedyantara}3{vedy--antara} ún. the interior of the VñVedi îKa1tyS3r.
 .{vedyardha}3{vedy--ardha} úm. ``" half of a VñVedi "" , N. of two mythical districts held by the Vidya1dharas (on the Hima7laya , one to the north , and one to the south) îKatha1s.
 .{vedyAkRti}3{vedy--AkRti} úf. a kind of VñVedi îMa1nGr2.
 .{vedyAstaraNa}3{vedy--AstaraNa} ún. covering the VñVedi with Darbha grass îL. (cf. {veda-stø}). [1018,1]
 .{vedyupoSaNa}3{vedy--upo7SaNa} úmfn. burning the Vedi îA1pS3r. îSch. _
 .{veda}1{veda}4 úm. N. of a pupil of A1yoda îMBh.
 .; ({A}) , úf. N. of a river îVP. _
 .{vedaNDa}1{vedaNDa} úm. (cf. {vitaNDa} and {vetaNDa}) an elephant îL.
 _
 .{vedamukhya}1{veda-mukhya} úm. (cf. {vedha-mø}) a sort of insect , the

winged bug îL. _
 .{vedarakara}1{vedarakara} {vedarkara} , prob. úw.r. for {bedarø}. _
 .{vedasinI}1{vedasinI} úf. N. of a river îVP. (v. l. {vetasinI}). _
 .{vedAyana}1{vedAyana} úw.r. for {baidAyana}. _
 .{vedAra}1{vedAra} úm. a chameleon , lizard îL. _
 .{vedy}1{vedy} ^ ú {veTy} , p. 1014 , col. 1. _
 .{vedh}1{vedh} (= {vyath}) , úcl. 1. úA1. {vedhate} , ÷to tremble , quake îLalit. _
 .{vedha}1{ve4dha}1 úmfn. (ú {vidh}) = {vedhas} , pious , faithful îAV. (v. l.) _
 .{vedhas}2{vedha4s} úmfn. (in some meanings prob. connected with {vi-údhA} .; únom. úm. {vedhA4s} úacc. {vedha4sam} or {vedhA4m}) pious , religious , virtuous , good , brave (also applied to gods) îRV. îAV. îTS. îMBh. îHariv.
 .; wise îKa1m.
 .; performing , accomplishing (in {gambhÍra-vø}) îBhP.
 .; úm. a worshipper of the gods îRV.
 .; an arranger , disposer , creator (esp. applied to Brahma1 , but also to Praja1pati , Purusha , S3iva , Vishn2u , Dharma , the Sun &c.) îMBh. îKa1v. &c.
 .; an author îRa1jat. îSarvad.
 .; a wise or learned man îL.
 .; N. of the father of Hari-s3candra (^ {vaidasa}).
 .{vedhastama}3{vedha4s--tama} ({vedha4s-}). úmfn. most pious or religious , best , wisest îRV. _
 .{vedhasa}2{vedhasa} ún. the part of the hand under the root of the thumb (considered as sacred to Brahma1 .; ^ {tIrtha}) îL.
 .; úm. N. of a Vedic R2ishi (said to belong to the family of An3giras) îMW.
 .; ({I}) , úf. N. of a place of pilgrimage îCat. _
 .{vedhasya}2{vedhasyaA4} úf. (úinstr.) worship , piety îRV. ix , 82 , 2. _
 _
 .{vedha}1{vedha}2 úm. (ú {vyadh}) penetration , piercing , breaking through , breach , opening , perforation îVarBr2S. îRa1jat. îSarvad.
 .; hitting (a mark) îMBh.
 .; puncturing , wounding , a wound îSus3r.
 .; a partic. disease of horses îL.
 .; hole , excavation îVarBr2S.
 .; the depth of an excavation , depth îCar. (also in measurement îCol.)
 .; intrusion , disturbance îVa1stuv.
 .; fixing the position of the sun or of the stars îVarBr2S.
 .; mixture of fluids îL.
 .; a úpartic. process to which quicksilver is subjected îSarvad.
 .; a úpartic. measure or division of time (= 100 Trut2is = 1/3 Lava)

îPur.
 .; N. of a son of Ananta îVahniP.
 .; ({A}), úf. a mystical N. of the letter {m} îUp.
 .{vedhagupta}3{vedha--gupta} úm. (in music) a úpartic. Ra1ga îSam2gi1t.
 .{vedhamaya}3{vedha--maya} úmf({I})n. consisting in perforation or penetration îCat.
 .{vedhamukhya}3{vedha--mukhya} úm. Curcuma Zerumbet îL.
 .; ({A}), úf. musk îL.
 .; a civetcat îL.
 .{vedhamukhyaka}3{vedha--mukhyaka} úm. Curcuma Zerumbet îL. _
 .{veddhavya}2{veddhavya} úmfn. to be pierced or perforated or hit (as a mark) îMa1rkP.
 .; ÷to be entered or penetrated into (with the mind) îMun2d2Up. _
 .{veddhR}2{veddhR} úmfn. one who pierces or hits (a mark) îMBh. _
 .{vedhaka}2{vedhaka} úm. a piercer , perforator (of gems &c.) îMBh. îR.
 .; camphor îL.
 .; sandal îL.
 .; Rumex Vesicarius îL.
 .; N. of one of the divisions of Naraka (destined for arrow-makers) îVP.
 .; ún. coriander îL.
 .; rocksalt îL.
 .; grain , rice in the ear îW. _
 .{vedhana}2{vedhana} ún. piercing , hitting (with an arrow) îMBh.
 .; penetration , excavation îMW.
 .; affecting with (úinstr.) îS3am2k.
 .; depth (cf. 2. {vedha}) îMBh.
 .; puncturing , pricking , wounding îMW.
 .; ({I}), úf. an auger , gimlet , any piercing instrument (esp. for piercing an elephant's ears) îL.
 .; Trigonella Foenum Graecum îL. _
 .{vedhanikA}2{vedhanikA} úf. a sharp-pointed perforating instrument (esp. for piercing jewels or shells) , auger , awl , gimlet &c. îL. _
 .{vedhanIya}2{vedhanIya} úmfn. capable of being pierced , penetrable , vulnerable îMW. _
 .{vedhita}2{vedhita} úmfn. = {-viddha} , pierced , perforated , penetrated îL.
 .; shaken , trembling (applied to the earth) îDivyA7v. _
 .{vedhitva}2{vedhi-tva} ún. (fr. next + {tva}) capacity of piercing ({zabda-vø}). _
 .{vedhin}2{vedhin} úmfn. piercing , perforating , hitting (a mark) îMBh.
 îR. [1018,2]
 .; úm. Rumex Vesicarius îL.
 .; ({inI}), úf. a leech îL.
 .; Trigonella Foenum Graecum îL. _
 .{vedhya}2{vedhya} úmfn. to be pierced or perforated îVarBr2S. îKatha1s. &c.

.; ÷to be cut open or punctured (as a vein
 .; {-tA} úf.) îCar.
 .; ÷to be fixed or observed (cf. 2. {vedha}) îGan2it.
 .; ({A}), úf. a kind of musical instrument îL.
 .; ún. a mark for shooting at , butt , target îMa1rkP. _
 .{ven}1{ven} (in îDha1tup. xxi , 13 , v. 1. for {veN} , ^ q.v.) , úcl. 1.
 úP. {ve4nati} , ÷to care or long for , be anxious , yearn for îRV.
 îS3Br.
 .; ÷to tend outwards (said of the vital air) îAitBr.
 .; ÷to be homesick îTBr.
 .; ÷to be envious or jealous îRV. (úaccord. to îNaigh. ii , 6 and 14 also `` to go "" and `` to worship ""). _
 .{vena}2{vena4} úmf({I})n. yearning , longing , eager , anxious , loving îRV.
 .; úm. longing , desire , wish , care îib.
 .; N. of the hymn îRV. x , 123 (beginning with {ayaM@venaH})
 îS3a1n3khBr.
 .; = {yajJa} îNaigh. iii , 17
 .; N. of a divine being of the middle region îNaigh. v , 4 îNir. x , 38
 (also applied to Indra , the Sun , Praja1-pati , and a Gandharva
 .; in îAitBr. i , 20 connected with the navel)
 .; of various men , (esp.) of the author of îRV. ix , 85 ; x , 123
 (having the úpatr. {bhArgava})
 .; of a Ra1jarshi or royal R2ishi (father of Pr2ithu , and said to have
 perished through irreligious conduct and want of submissiveness to the
 Bra1hmans
 .; he is represented as having occasioned confusion of castes , ^ îMn.
 vii , 41 ; ix , 66 ; 67 , and as founder of the race of Nisha1das and
 Dhi1varas
 .; according to the Vishn2u-Pura1n2a , Vena was a son of An3ga and a
 descendant of the first Manu
 .; a Vena Ra1ja-s3ravas is enumerated among the Veda-vya1sas or
 arrangers of the Veda) îMBh. îHariv. îPur.
 .; v. 1. for {veNa} , ^ q.v.
 .; ({A}), úf. love , desire îRV. _
 .{venya}2{venya4} úmfn. to be loved or adored , lovable , desirable îRV.
 .; úm. N. of a man îib. _
 .{vennA}1{vennA} úf. (cf. {veNA} and {veNvA}) N. of a river îUn2. iii
 , 8 , S2ch. _
 .{vep}1{vep} ^ û1. {vip} , p. 972 , col. 3. _
 .{vepa}2{ve4pa} úmf({I})n. vibrating (voice) îRV. vi , 22 , 5
 .; úm. = next îKaus3. îBhP. _
 .{vepathu}2{vepa4thu} úm. quivering , trembling , tremor îAV. &c. &c.
 .; úmfn. trembling , quaking îVarBr2S.
 .{vepathuParIta}3{vepa4thu--parI7ta} úmfn. possessed of tremor ,
 trembling îR. îSus3r.

.{vepathubhRt}3{vepa4thu--bhRt} úmf. possessing tremor , trembling
 îS3is3.
 .{vepathumat}3{vepa4thu--mat} úmf. possessed of tremor , trembling
 îS3ak. _
 .{vepana}2{vepana4} úmf. trembling , quivering , fluttering îTS. îS3Br.
 îVarBr2S. îSus3r.
 .; ún. quivering , trembling , tremor îGobh. îR. &c.
 .; shaking , brandishing îR.
 .{vepanakara}3{vepana4--kara} úmf. manifesting tremor , trembling ,
 quivering îR. _
 .{vepas}2{ve4pas} ún. quivering , quaking , struggling îRV.
 .; stirring , agitation îib.
 .; = {anavadya} îL. _
 .{vepita}2{vepita} ún. trembling , agitation (in {sa-vepitam}) ,
 S3a1ntis3. _
 .{vepiSTha}2{ve4piSTha} úmf. (superl. of {vi4pra} , ~q.v.) most
 inspired îRV. _
 .{vema}1{vema} {vemaka} &c. ~ û1. {ve} , p. 1013. _
 .{vemAnabhairavArya}1{vemAna-bhairavA7rya} úm. N. of an author îCat. _
 .{vera}1{vera} úm. ún. (only îL.) the body
 .; ún. the egg-plant
 .; saffron
 .; the mouth. _
 .{veraka}2{veraka} ún. camphor îL. _
 .{veraTa}1{veraTa} úm. a low man or one of mixed caste ({nIca} , or
 {mizrI-kRta}) îL.
 .; ún. the fruit of the jujube îL. _
 .{verAcArya}1{verA7cArya} (?) , úm. N. of a prince îBuddh. _
 .{vel}1{vel}1 (v. l. for {vell} , ~q.v.) , úcl. 1. úP. {velati} , ÷to
 move , shake îDha1tup. xv , 33. _
 .{vela}2{vela} ún. a garden , grove îL. (cf. {vipina} fr. û1. {vip})
 .; a úpartic. high number îBuddh.
 .; úm. the mango tree îL.
 .{velaja}3{vela--ja} úm. bitter and salt and pungent taste îL.
 .; úmf. bitter and salt and pungent îL. _
 .{velAna}2{velAna} úm. astringent and salt and pungent taste
 .; úmf. astringent and salt and pungent îL. _
 .{vel}1{vel}2 (rather úNom. fr. {velA} below) , úcl. 10. úP. {velayati}
 , ÷to count or declare the time îDha1tup. xxxv , 28. (Cf. {ud-vela}
 &c.) _
 .{velA}2{ve4IA} úf. limit , boundary , end îS3Br. îKa1vya7d.
 .; distance îS3Br. îKa1tyS3r.
 .; boundary of sea and land (personified as the daughter of Meru and
 Dha1rin2i1 , and the wife of Samudra) , coast , shore ({velAyAm} , on
 the sea-shore , coast-wise) îMBh. îKa1v. &c. [1018,3]
 .; limit of time , period , season , time of day , hour (with {pazcimA}

, the evening hour
 .; {kA@velA} , ~" what time of the day is it? " {kA@velA@prA7ptAyAH}
 , ~" how long has she been here? " {-velam} úifc. after a numeral =
 times) îS3Br. &c. &c.
 .; opportunity , occasion , interval , leisure ({velAm@pra-ûkR} , ÷to
 watch for an opportunity
 .; {velAyAm} , at the right moment or season
 .; {artha-velAyAm} , at the moment when the meaning is under
 consideration) îMBh. îKa1v. &c.
 .; meal-time , meal (as of a god = {Izvarasya@bhojanam} , S3iva's meal)
 îL.
 .; the last hour , hour of death îBhP.
 .; easy or painless death îL.
 .; tide , flow (opp. to ~" ebb ") , stream , current îMaitrUp. îMBh.
 &c.
 .; ~" sickness " or ~" passion " ({rAga} or {roga}) îL.
 .; the gums îL.
 .; speech îL.
 .; N. of the wife of Buddha îL.
 .; of a princess found on the seashore (after whom the 11th Lambaka of
 the Katha1sarit-sa1gara is called).
 .{velAkula}3{ve4IA--økula} ({velA7kø}) , úmf. agitated by the tide îW.
 .{velAkUla}3{ve4IA--kUla} ún. the sea-shore , coast (rarely the bank of
 a river) îUttamac. îBhP.
 .; úmf. situated on the sea-coast îBhP.
 .; ún. N. of a district (the modern Ta1malipta or Tamlu1k [see
 {TAma-lipta}] , said to be in the district of Midnapur or in the
 southern part of the present Hu1gli1 district , forming the west bank of
 the Hu1gli1 river at its union with the sea
 .; a village having the name Beercool [Bi1rku1l] , said to be derived
 from Vela1-kulla , still exists near the sea-shore
 .; it is a hot-weather retreat from Calcutta and was formerly a
 favourite resort of Warren Hastings
 .; ~ Hunter's Gazetteer).
 .{velAjala}3{ve4IA--jala} ún. úsg. and úpl. flood-tide (opp. to ~" ebb
 ") îUttamac.
 .{velAtaTa}3{ve4IA--taTa} úm. the sea-shore (also {øTA7nta} , m.)
 îKatha1s.
 .{velAtikrama}3{ve4IA--øtikrama} ({velA7tø}) , úm. overstepping the
 (right) time , tardiness îPan5cat.
 .{velAtiga}3{ve4IA--øtiga} ({velA7tø}) , úmf. overflowing the shore
 (as the ocean) îMBh.
 .{velAdri}3{ve4IA--ødri} ({velA7dri}) , úm. a mountain situated on the
 coast îKatha1s.
 .{velAdhara}3{ve4IA--dhara} úm. a kind of bird (= {bhAraNda}) îHParis3.
 .{velAnila}3{ve4IA--ønila} ({velA7nø}) , úm. a coast wind îRagh.

.{velAbala}3{ve4IA--bala} úw.r. for {-vana} îMBh.
 .{velAmUla}3{ve4IA--mUla} ún. the sea-shore îW.
 .{velAmbhas}3{ve4IA--ømbhas} ({velA7mbhas}), ún. = {-velA-jala} îUttamac.
 .{velAvana}3{ve4IA--vana} ún. a forest on the sea-shore îMBh.
 .{velAvali}3{ve4IA--øvali} ({velA7vø}), úf. (in music) a úpartic. scale.
 .{velAvitta}3{ve4IA--vitta} úm. a kind of official îRa1jat.
 .{velAvilAsinI}3{ve4IA--vilAsinI} úf. a courtesan îNalac.
 .{velAvIci}3{ve4IA--vIci} úm. a shore-wave , breaker
 .; úpl. surge îKir.
 .{velAsamudra}3{ve4IA--samudra} úm. (îMr2icch.),
 .{velAsalila}3{ve4IA--salila} ún. (îVikr.) = {-jala}.
 .{velAhIna}3{ve4IA--hIna} úmf. untimely , occurring before the time (as an eclipse) îVarBr2S.
 .{velormi}3{velo7rmi} úf. = {velAvIci} îRa1jat. _
 .{velAya}2{velAya} úNom. fr. {velA} úg. {kaNDv-Adi}. _
 .{velika}2{velika} úf. (with {bhU}) a country situated on the sea-shore , maritime country îHariv. _
 .{velava}1{velava} úm. a secretly born son of a S3u1dra and a Kshatriya1 îL. _
 .{velAyani}1{velAyani} úm. (prob. úw.r. for {vailø}) a úpatr. îPravar.
 _
 .{velibhukpriya}1{velibhuk-priya} úm. a kind of fragrant mango îL. (prob. úw.r. for {bali-bhuk-priya}). _
 .{veluva}1{veluva} úm. or ún. (cf. {vela}) a úpartic. high number îBuddh. _
 .{vell}1{vell} (cf. 1. {vel} and {vehl}), úcl. 1. úP. (îDha1tup. xv , 33) {vellati} (pr. p. {vellat} , or {vellamAna} îVa1m. V , 2 , 9) , ÷to shake about , tremble , sway , be tossed or agitated îKa1v. îKatha1s. &c.: Caus. {vellayati} , to cause to shake &c.
 .; ÷to knead (a dough) îBhpr. _
 .{vella}2{vella} úmf. going , moving , shaking îW.
 .; ún. Embelia Ribes îL.
 .; N. of a town (the modern Vellore , - úcomp. and cf. {vellUra}).
 .{vellaja}3{vella--ja} ún. black pepper îL.
 .{vellapurIviSayagadya}3{vella--purI-viSaya-gadya} ún. an account in prose of the city and district of Vellore and of its ruler Kes3a-ves3a-ra1ja. _
 .{vellaka}2{vellaka} úm. - {kAra-vø}
 .; ({ikA}) , úf. Trigonella Corniculata îL. _
 .{vellana}2{vellana} ún. going , moving about , shaking îW.
 .; rolling (of a horse) îS3is3.
 .; surging (of waves) îRa1jat.
 .; brushwood îBhpr.
 .; a sort of rolling-pin with which cakes &c. are prepared îW.

.; ({I}) , úf. a species of Du1rva1 grass îL.
 .; ún. black pepper îL. _
 .{vellantara}2{vellantara} úm. a úpartic. tree (= {vIra-taru}) îBhpr. _
 .{vallahala}2{vallahala} úm. a libertine (= {keli-nAgara}) îL. _
 .{velli}2{velli} úf. (cf. {valli}) a creeping plant îL. _
 .{vellikAkhyā}2{vellikA7khyā} úf. Trigonella Corniculata îL. (cf. under {vellaka}). _
 .{vellita}2{vellita} úmf. shaken , trembling &c.
 .; bent , curved , crooked îMBh. îKa1v. &c.
 .; entwined (as arms) îS3is3.
 .; ún. going , moving , shaking îW.
 .; the rolling of a horse îL. [1019,1]
 .{vellitAgra}3{vellitA7gra} úmf. curly at the end or point (as hair) îMBh.
 .; ún. hair îGal. _
 .{vellitaka}2{vellitaka} úm. a kind of serpent îSus3r.
 .; ún. crossing (úinstr. crosswise) îib. _
 .{vellUra}2{vellUra} úm. or ún. (cf. {vella}) N. of a town and district (the modern Vellore in North Arcot , 80 miles from Madras
 .; it has a celebrated fortress) îVarBr2S. _
 .{vevija}1{vevija4} úmf({A4})n. (fr. Intens. of û {vij}) starting , quick îRV. _
 .{vevijAna}2{ve4vijAna} - Intens. of û {vij}. _
 .{vevidat}1{ve4vidat} {ve4vidAna} , - Intens. of û3. {vid}. _
 .{veviSat}1{ve4viSat} {ve4viSANA} , - Intens. of û {viS}. _
 .{vevI}1{vevI} (cf. Intens. of û1. {vI}) , úcl. 2. úA1. {vevIte} (3. úpl. {vevyate} îPa1n2. 6-1 , 6 îSch.) , ÷to go
 .; ÷to pervade
 .; ÷to conceive
 .; ÷to desire
 .; ÷to throw
 .; ÷to eat îDha1tup. xxiv , 69. _
 .{vez}1{vez} - û {ves}. _
 .{veza}1{veza4} úm. (û1. {viz}) `` a settler "" , small farmer , tenant , neighbour , dependent , vassal îRV. îKa1t2h. (once in îVS. {ve4za})
 .; entrance , ingress îW.
 .; a tent (- {vastra-vø})
 .; a house , dwelling (cf. {vezavATa}) îL.
 .; prostitution or a house of ill fame , brothel îMn. îDas3. îKatha1s.
 .; the behaviour of a courtesan îKatha1s.
 .; trade , business (to explain {vaizya}) îL.
 .; the son of a Vais3ya and an Ugri1 îL.
 .; often úw.r. for {veSa}. [For cognate words - under û1. {viz}.]
 .{vezakula}3{veza4--kula} ún. a number of courtesans îDas3.
 .; {-strI} úf. a common woman îBhar.
 .{vezatva}3{veza4--tva4} ún. the state of a tenant or (dependent)

neighbour , vassalage îMaitrS.
 .{vezadAna}3{veza4--dAna}
 .{vezadhara}3{veza4--dhara} &c. , - {veSa-dø} , {veSa-dhø}.
 .{vezanada}3{veza4--nada} (or {vezana-da} ?) , úm. N. of a river
 îInscr.
 .{vezabhaginI}3{veza4--bhaginI} úf. N. of Sarasvati1 îKa1t2h. (cf.
 next).
 .{vezabhagIna}3{veza4--bhagI4na} úmf({A})n. (an expression applied to
 Sarasvati1) îMaitrS. ({vizobhø} îA1pS3r.
 .; cf. {vezo-bhø} îPa1n2. 4-4 , 132).
 .{vezabhAva}3{veza4--bhAva} úm. the nature or condition of prostitutes
 îMr2icch.
 .{vezabhRt}3{veza4--bhRt} - {veSa-bhRt}.
 .{vezayamana}3{veza4--ya4mana} úmf. ruling or managing people îMaitrS.
 îKa1t2h.
 .; úm. the act of ruling &c. îib.
 .{vezayuvati}3{veza4--yuvati} (îBhar.) ,
 .{vezayoSit}3{veza4--yoSit} (îHariv.) , úf. a harlot , prostitute.
 .{vezavat}3{veza4--vat} úm. the keeper of a house of ill fame îKull. on
 îMn. iv , 84.
 .{vezavadhU}3{veza4--vadhU} (îHariv.) ,
 .{vezavanitA}3{veza4--vanitA} (îMudr.) , úf. a common woman , harlot.
 .{vezavATa}3{veza4--vATa} úm. house and court îDas3.
 .{vezavAsa}3{veza4--vAsa} úm. a house of prostitutes , brothel îMr2icch.
 .{vezastrI}3{veza4--strI} (îMBh.) ,
 .{vezasthA}3{veza4--sthA} (îSa1mavBr.) , úf. a prostitute.
 .{vezAnta}3{vezA7nta} úm. (îBr2A1rUp.) , orð (îS3Br.) a pond.
 .{vezAntA}3{vezA74ntA} úf. (îS3Br.) a pond. _
 .{vezaka}2{vezaka} úmf. who or what enters , entering îW.
 .; úm. a house îL.
 .; ({ikA}) , úf. entrance , ingress îW. _
 .{vezana}2{vezana} úm. the act of entering îBhP.
 .; a house îW.
 .; ({I}) , úf. an entrance , waiting room îL. _
 .{vezanta}2{vezanta4} úm. a pond , tank îAV. îKa1v. (cf. {vezA7nta})
 .; fire îL.
 .; ({ve4zantA} îTBr.
 .; {vezantI4} îAV.) , úf. úid. _
 .{vezas}2{veza4s} úm. a neighbour , vassal îAV. ii , 32 , 5. _
 .{vezasa}2{vezasa} - {yajJa-vø}. _
 .{vezApura}2{vezA-pura} úm. N. of a town îVcar. _
 .{vezika}2{vezika} úm. (cf. {vaizika}) a úpartic. art îLalit. _
 .{vezin}2{vezin} úmf. entering îHariv. (also úw.r. for {veSin}). _
 .{vezI}2{vezI4} úf. `` entering , piercing (?) "" , a pin , needle îRV.
 vii , 18 , 7 (îSa1y.) _
 .{vezobhagIna}2{vezo-bhagIna} andð úmf. (fr. {vezas} + {bhaga})

nourishing neighbours or retainers îPa1n2. 4-1 , 131 ; 132 (cf.
 {veza-bhaginI} úind. {-bhagIna}).
 .{vezobhagya}3{vezo-bhagya} úmf. (fr. {vezas} + {bhaga}) nourishing
 neighbours or retainers îPa1n2. 4-1 , 131 ; 132 (cf. {veza-bhaginI}
 úind. {-bhagIna}). _
 .{vezma}2{vezma} in úcomp. for {vezman}.
 .{vezmakarman}3{vezma--karman} ún. house-building îMW.
 .{vezmakaliGga}3{vezma--kaliGga} prob. = (or úw.r. for) next îL.
 .{vezmakuliGga}3{vezma--kuliGga} úm. a kind of bird îSus3r.
 .{vezmakUla}3{vezma--kUla} úm. a kind of creeper îL.
 .{vezmacaTaka}3{vezma--caTaka} úm. a kind of sparrow îBhpr.
 .{vezmadhUma}3{vezma--dhUma} úm. a species of plant (prob. =
 {gRha-dhø}) îCar.
 .{vezmanakula}3{vezma--nakula} úm. the musk rat or shrew îL.
 .{vezmabhU}3{vezma--bhU} úf. building-ground , the site of a habitation
 îL.
 .{vezmavAsa}3{vezma--vAsa} úm. a sleepingroom îKatha1s.
 .{vezmashUNA}3{vezma--sthUNA} úf. the main post or column of a house
 îL.
 .{vezmAnta}3{vezmA7nta} (úifc. úf. {A}) the interior of a house îR. _
 .{vezmaka}2{vezmaka} úmf. (fr. {vezman}) , úg. {RzyA7di}
 .; úm. úpl. N. of a people îMa1rkP. _
 .{vezman}2{ve4zman} ún. a house , dwelling , mansion , abode , apartment
 îRV. &c. &c.
 .; a palace îA1past.
 .; an astrological house îVarBr2S.
 .; N. of the 4th astrñastrological house îib. _
 .{vezya}2{vezya} úmf. to be entered (úifc. , úg. {vargyA7di})
 .; ({A}) , úf. - below
 .; ({vezya4}) ún. neighbourhood , dependence , vassalage îRV.
 .; an adjacent or dependent territory îib.
 .; a house of prostitutes , house of ill fame îL.
 .; prostitution ({vezyam} with Caus. of û {vah} , ÷to be a prostitute)
 îDivyA7v.
 .{vezyakAminI}3{vezya--kAminI} (îVarBr2S.) , [1019,2]
 .{vezyastrI}3{vezya--strI} (îMBh.) , úf. a prostitute , harlot (=
 {vezya} , - next). _
 .{vezya}2{vezya} úf. `` intranda "" , a harlot , courtesan , prostitute
 îMn. îMBh. &c. (in úcomp. also {vezya}
 .; - prec.)
 .; Clypea Hernandifolia îL.
 .; a kind of metre îCol.
 .{vezyaAgaNa}3{vezya--gaNa} úm. a company of harlots îL.
 .{vezyaAgamana}3{vezya--gamana} ún. going after harlots , licentiousness
 îMW.
 .{vezyaAgAmin}3{vezya--gAmin} úm. one who visits harlots , fornicator

îib.

.{vezyAgRha}3{vezyA--gRha} ún. hñharlots-house , brothel îVarYogay.
. {vezyAghaTaka}3{vezyA--ghaTaka} ún. a procurer of harlots , pander îKa1v.
. {vezyAGganA}3{vezyA--øGganA} ({vezyA7Ggø}) , úf. a common woman
.; {-kalpa} ún. {-vRtti} úf. N. of úwks.
. {vezyAcArya}3{vezyA--øcArya} ({vezyA7cø}) , ún. the master or keeper of hñharlots or dancing girls îL.
.; a catamite îW.
. {vezyAjana}3{vezyA--jana} ún. a hñharlots or hñharlots îS3is3.
.; {-samAzraya} or {ønA7zraya} ún. a brothel îL.
. {vezyAtva}3{vezyA--tva} ún. the condition of a hñharlots îMr2icch. îSch.
. {vezyApaNa}3{vezyA--paNa} ún. wages of a hñharlots îMr2icch.
. {vezyApati}3{vezyA--pati} ún. a hñharlots's husband , paramour îKa1v.
. {vezyAputra}3{vezyA--putra} ún. an illegitimate son , bastard îMr2icch.
. {vezyAyatta}3{vezyA--øyatta} ({vezyA7yø}) , úmf. dependent on hñharlots
.; {øttI-úkkR} , ÷to make depñdependent on hñharlots îRa1jat.
. {vezyAvAra}3{vezyA--vAra} ún. a number of harlots îW.
. {vezyAvAsa}3{vezyA--vAsa} ún. = {-gRha} îL.
. {vezyAvezman}3{vezyA--vezman} ún. úid. îRa1jat.
. {vezyAvrata}3{vezyA--vrata} ún. a úpartic. observance performed by harlots îCat.
. {vezyAzraya}3{vezyA--øzraya} ({vezyA7zrø}) , ún. = {-gRha} îHa1sy. _
. {vezara}1{vezara} {vezavAra} , ^ {vesara} , {vesavAra} , col. 3. _
. {vezi}1{vezi} úf. (in astron.) = \$, N. of the second astrological house from that in which the sun is situated îVarBr2S. _
. {vezijAta}1{vezijAta} or {vezIjAta} ún. a kind of creeper (= {putra-dAtrI}) îL. _
. {vezvara}1{vezvara} ún. = {vesara} îL. _
. {veSa}1{ve4Sa} ún. (úifc. úf. {A} , or {I} , cf. {bhUta-veSI} ; fr. û {viS}) work , activity , management îVS. îKaus3. îKa1tyS3r.
.; dress , apparel , ornament , artificial exterior , assumed appearance (often also = look , exterior , appearance in general) îMn. îMBh. &c. (úacc. with û {kR} or {A-ústhA} , ^" to assume a dress "" , with û {gam} or {vi-údhA} , ^" to assume an appearance ""
.; with {A-cchAdya} , ^" concealing one's appearance "" , ^" disguising one's self ""
.; {pracchanna-veSeNa} úid.)
.; often úw.r. for {veza}
.; ({veSa4}) , úmf. working , active , busy îVS. (cf. {prAtar-vø}).
. {veSakAra}3{ve4Sa--kAra} ún. (used to explain {veSTana}) îL.
. {veSadAna}3{ve4Sa--dAna} ún. the sunflower (= {sUryazobhA}) îL.
. {veSadhara}3{ve4Sa--dhara} úmf. having only the appearance of , disguising one's self , acting a part îSin6ha7s.

.; (úifc.) disguised as îDivyA7v.
. {veSadhArin}3{ve4Sa--dhArin} úmf. wearing the dress of (úcomp.) îR.
.; ún. a hypocrite , false devotee îL.
. {veSavat}3{ve4Sa--vat} úmf. well-dressed (for {su-vø}) îKa1m.
. {veSazri}3{ve4Sa--zri} orð ({ve4Sa-}) , úmf. beautifully adorned îTS. îS3Br.
. {veSazrI}3{ve4Sa--zrI} ({ve4Sa-}) , úmf. beautifully adorned îTS. îS3Br.
. {veSAdhika}3{veSA7dhika} úmf. very well clothed , too well dressed îVarYogay.
. {veSAnyatva}3{veSA7nya-tva} ún. change of dress îVP. _
. {veSaNa}2{veSa4Na} orð ún. service , attendance îRV.
. {veSaNa}3{ve4SaNa} ún. service , attendance îRV.
.; ({A}) , úf. úid. îMa1nGr2.
.; Flacourtia Cataphracta îL. _
. {veSin}2{veSin} ^ {chadma-vø} and {vikRta-veSin}. _
. {veSya}2{veSya} úmf. dressed , disguised , masked (as an actor) îPa1n2. 5-1 , 100 îSch.
.; ({veSya4}) , ún. (prob.) a head-band îVS.
.; ún. (prob.) work , labour (^ {hastaveSya}). _
. {veSavAra}1{veSavAra} incorrect for {vesavAra}. _
. {veSka}1{veSka4} ún. (cf. {veSTa} and {bleSka}) a noose for strangling a sacrificial victim îS3Br. _
. {veST}1{veST} (cf. {viST}) , úcl. 1. úA1. (îDha1tup. viii , 2) {veSTate} (úpf. {viveSTe} úfut. {veSTitA} &c. , úGr.) , ÷to wind or twist round îSa1h.
.; ÷to adhere or cling to (úloc.) îAV.
.; ÷to cast the skin (said of a snake) îR.
.; ÷to dress îMW.: Caus. {veSTa4yati} , {øte} (úaor. {aviveSTat} , or {avaveSTat})
.; úPass. {veStyate}) , ÷to wrap up , envelop , enclose , surround , cover , invest , beset îTBr. îMn. îMBh. &c.
.; ÷to tie on , wrap round (a turban &c.) îMBh. îRa1jat.
.; ÷to cause to shrink up îS3vetUp.: úDesid. {viveSTiSate} úGr.: Intens. {veveSTyate} , {veveSTi} îib. _
. {veSTa}2{veSTa} ún. enclosing , an enclosure îL.
.; a band , noose îKaus3. îMBh.
.; a tooth-hole îSus3r.
.; gum , resin îL.
.; turpentine îL.
.; ún. (that which surrounds) Brahman or the sky îL.
. {veSTapAla}3{veSTa--pAla} ún. N. of a man îBuddh.
. {veSTavaMza}3{veSTa--vaMza} ún. Bambusa Spinosa îL.
. {veSTasAra}3{veSTa--sAra} ún. turpentine îL.
. {veSTAvAra}3{veSTa7vAra} (?) ún. a kind of factitious salt îL. (cf. {vesavAra}). _

.{veSTaka}2{veSTaka} úm. - {aGguli-vø}
 .; a wall , fence îW.
 .; (in gram.) putting a word before and after {iti} îVPra1t.
 .; Beninkasa Cerifera îL.
 .; úm. or ún. turpentine îL. [1019,3]
 .; ún. a head-band , turban îL.
 .; resin , gum îL.
 .; úmfn. who or what encompasses or surrounds îW. _
 .{veSTana}2{veSTana} ún. the act of surrounding or encompassing or enclosing or encircling ({kRta-veSTana} , `` surrounded '' , `` beset ''
 .; cf. also {aGguli-vø}) îGr2S3rS. îKa1v. îKatha1s. &c.
 .; anything that surrounds or wraps &c. , a bandage , band , girdle ({ønaM-ûkR} , `` to bandage '') îMBh. îPan5cat.
 .; a head-band , tiara , diadem îMBh. îRagh. îKatha1s.
 .; an enclosure , wall , fence îMegh.
 .; a covering , case îMW.
 .; a span îMa1rkP.
 .; the outer ear (úí.e. the meatus auditorius and concha) îL.
 .; a kind of weapon îL.
 .; a úpartic. attitude in dancing (either a disposition of the hands or crossing of the feet) îW.
 .; a rope round the sacrificial post îL.
 .; Pongamia Glabra îL.
 .; bdellium îL.
 .; = {gati} (?) îL.
 .{veSTanaveSTaka}3{veSTana--veSTaka} úm. a kind of coitus îL. _
 .{veSTanaka}2{veSTanaka} úm. a kind of coitus îL. _
 .{veSTanika}2{veSTanika} - {pAda-vø}. _
 .{veSTanIya}2{veSTanIya} úmfn. to be surrounded or wound round îNya1yam.
 -
 .{veSTayitavya}2{veSTayitavya} úmfn. úid. îib. îSch. _
 .{veSTita}2{veSTita4} úmfn. enveloped , bound round , wrapped up , enclosed , surrounded , invested , beset îS3Br. &c. &c.
 .; covered with , veiled in (úinstr.) îMn. i , 49
 .; accompanied or attended by (úinstr.) îMBh.
 .; twisted (as a rope) îKatha1s.
 .; stopped , secured from access îW.
 .; ún. encompassing , encircling îW.
 .; one of the gestures or attitudes of dancing (= {veSTana}) îib.
 .; a kind of coitus îL.
 .; a turban (- {veSTitin}).
 .{veSTitaziras}3{veSTita4--ziras} úmfn. one who has his head covered îA1past. _
 .{veSTitaka}2{veSTitaka} - {latA-vø}. _
 .{veSTitavya}2{veSTitavya} úmfn. = {veSTanIya} îMW. _

.{veSTitin}2{veSTitin} úmfn. wearing a turban îA1past. _
 .{veSTuka}2{ve4STuka} úmfn. sticking to , adhering îMaitrS. _
 .{veSTya}2{veSTya} úmfn. = {veSTanIya} îMW. _
 .{veSpa}1{veSpa} úm. water îUn2. iii , 23 îSch. _
 .{veSya}1{veSya} - under {veSa} , col. 2. _
 .{ves}1{ves} úcl. 1. úP. {vesati} , ÷to go , move îDha1tup. xvii , 70
 .; ÷to desire , love îNaigh. ii , 6. (Cf. also 1. {vi} , 2. {ve} , ú1. {vI}.) _
 .{vesana}1{vesana} ún. a kind of flour made from a úpartic. vegetable product îBhpr. _
 .{vesara}1{vesara} úm. (cf. {vega-sara})
 .; also written {vezara}) a mule îVarBr2S. îS3is3.
 .; ({I} , úf. a female mule îDivyA7v.
 .; ún. (used to explain {vAsara}) îNir. iv , 7 ; 11. _
 .{vesavAra}1{vesavAra} úm. (also written {vezavø} , or {veSavø}) a úpartic. condiment or kind of seasoning (consisting of ground coriander , mustard , pepper , ginger , spice &c.) îSus3r. _
 .{veh}1{veh} (also written {beh}) , úcl. 1. úA1. {vehate} , ÷to strive , make effort îDha1tup. xvi , 42
 .; úcl. 1. úP. {vehati} = {vehAya} îVop. _
 .{vehat}1{veha4t} úf. a barren cow or and cow that miscarries îVS. îAV. îBr. (cf. îUn2. ii , 85
 .; úaccord. to îL. also `` a cow that desires the bull '' or `` a pregnant cow ''). _
 .{vehAya}2{vehAya} úNom. (fr. prec.) úA1. {øyate} , to miscarry , úg. {bhRzA7di}. _
 .{vehAnasa}1{vehAnasa} (with Jainas) a úpartic. forbidden mode of suicide , S3i11. _
 .{vehAra}1{vehAra} úm. (cf. {vihAra}) N. of a country (Beha1r) îL. _
 .{vehl}1{vehl} úcl. 1. úP. {vehlati} , v. 1. for ú {vell} îDha1tup. xv , 33. _
 .{vai}1{vai}1 (orig. identical with ú2. {vA}) , úcl. 1. úP. (îDha1tup. xxii , 24) {vA4yati} , ÷to become languid or weary or exhausted îRV. ({zoSaNe} îDha1tup.)
 .; ÷to be deprived of (úgen.) îRV. viii. 47 , 6
 .; úP. and (ep. also úA1.) , ÷to blow îA1past. îMBh. _
 .{vAta}2{vAta}3 úmfn. (for 1. and 2. - pp. 934 , 939) dried up (- 1. {a-vAta4}). _
 .{vAna}2{vAna} úmfn. dried &c. (- 2. {vAna} , p. 940 , col. 2). _
 .{vai}1{vai4}2 úind. a particle of emphasis and affirmation , generally placed ¶{after} a word and laying stress on it (it is usually translatably by `` indeed '' , `` truly '' , `` certainly '' , `` verily '' , `` just '' &c.
 .; it is very rare in the îRV.
 .; more frequent in the îAV. , and very common in the Bra1hman2as and in works that imitate their style

.; in the Su1tras it is less frequent and almost restricted to the combination {yady@u@vai}

.; in Manu îMBh. and the Ka1vyas it mostly appears at the end of a line , and as a mere expletive. In îRV. it is frequently followed by {u} in the combination {vA4@u} [both particles are separated , v , 18 , 3] [1020,1]

.; it is also preceded by {u} and various other particles , úe.g. by {i4d} , {a4ha} , {uta4}

.; in the Bra1hman2as it often follows {ha} , {ha@sma} , {eva}

.; in later language {api} and {tu}. Accord. to some it is also a vocative particle). _

.; {vaiMzatika}1{vaiMzatika} úmf({I})n. (fr. {viMzatika}) purchased with twenty îPa1n2. 5-1 , 27. _

.; {vaikaMseya}1{vaikaMseya} úm. metron. fr. {vi-kaMsA} úg. {zubhrA7di}.

—

.; {vaikakSa}1{vaikakSa} ún. (fr. {vi-kakSa}) = {vaikakSaka} îMudr. (v. l.)

.; an upper garment , mantle îL. _

.; {vaikakSaka}2{vaikakSaka} (îKa1d. îSadukt.) orð (îMudr.) þorð (îMudr.) þorð (îib. îJa1takam.) , ún. a garland suspended over the shoulder.

.; {vaikakSika}3{vaikakSika} (îMudr.) orð (îib. îJa1takam.) , ún. a garland suspended over the shoulder.

.; {vaikakSya}3{vaikakSya} (îib. îJa1takam.) , ún. a garland suspended over the shoulder. _

.; {vaikakSyaka}2{vaikakSyaka} (úifc. úf. {A}) a wrapper , mantle îHcar.

—

.; {vaikaGka}1{vaikaGka} úm. N. of a mountain îPur. _

.; {vaikaGkata}1{vaikaGkata4} or {vai4kø} úmf({I})n. (fr. {vi-kaGkata}) belonging to or coming from or made of Flacourtia Sapida îAV. îTS. îBR. &c.

.; úm. Flacourtia Sapida îL. _

.; {vaikaTika}1{vaikaTika} úm. (fr. 2. {vi-kaTa} , but cf. , {vekaTa}) a jeweller îVcar.

.; ({ku-vaikaTika} úm. a bad jeweller îHcar.) _

.; {vaikaTya}2{vaikaTya} ún. hugeness , horribleness , atrociousness îSa1h. _

.; {vaikathika}1{vaikathika} úmf. = {vi-kathAyAM@sAdhuH} úg. {kathA7di} . _

.; {vaikayata}1{vaikayata} úm. úg. {bhauriky-Adi}.

.; {vaikayatavidha}3{vaikayata--vidha} úmf. inhabited by Vaikayatas îL. _

.; {vaikara}1{vaikara} úmf. (fr. {vi-kara}) , úg. {utsA7di} . _

.; {vaikaraJja}1{vaikaraJja} úm. (fr. {vi-karaJja}) a species of snake îSus3r. _

.; {vaikarNa}1{vaikarNa4} úm. (fr. {vi-karNa}) N. of two tribes (údu.) îRV.

.; úpatr. fr. {vi-karNa} îPa1rGr2. (úaccord. to îSch. N. of Garud2a or

of the wind)

.; a úpatr. (if a Va1tsya be meant) îPa1n2. 4-1 , 117 (cf. {vaikarNeya}). _

.; {vaikarNAyana}2{vaikarNAyana} (îCat.) orð (îSam2ska1rak.) , úm. úpatr. fr. {vi-karNa}.

.; {vaikarNi}3{vaikarNi} (îSam2ska1rak.) , úm. úpatr. fr. {vi-karNa} . _

.; {vaikarNeya}2{vaikarNeya} úm. úpatr. fr. {vi-karNa} (if a Ka1s3yapa be meant) îPa1n2. 4-1 , 124 (cf. {vaikarNa}). _

.; {vaikarta}1{vaikarta} úm. (fr. {vi-karta}) a úpartic. edible part of a sacrificial victim , (perhaps) the loin îAitBr. (îSa1y.)

.; one who cuts up a sacrificial victim , a butcher îMW. _

.; {vaikartana}2{vaikartana} úmf. (fr. {vi-kartana}) relating or belonging to the sun îRa1ghav.

.; úm. N. of Karn2a (as son of the sun) îMBh.

.; úpatr. of Su-gri1va îRa1ghav.

.; {vaikartanakula}3{vaikartana--kula} ún. the solar race îUttarar. _

.; {vaikarma}1{vaikarma} úm. N. of the Muni Va1tsya îMW. _

.; {vaikarya}1{vaikarya} úmf. (fr. {vi-kara}) , úg. {saMkAzA7di} . _

.; {vaikalpa}1{vaikalpa} ún. (fr. {vi-kalpa}) dubiousness , ambiguity , indecision îMW.

.; optionality îA.

.; úw.r. for {vaikalya} îMn. îMBh. îRa1jat. _

.; {vaikalpika}2{vaikalpika} úmf({I})n. admitting of difference of opinion , optional îA1rshBr. îA1s3vS3r. &c.

.; {vaikalpikatA}3{vaikalpika--tA} úf. (îMr2icch. îSch.) orð (îSiddh.) optionality.

.; {vaikalpikatva}3{vaikalpika--tva} ún. (îSiddh.) optionality. _

.; {vaikalya}1{vaikalya} ún. (fr. {vi-kala}) imperfection , weakness , defectiveness , defect , frailty (also {-tA} úf. îR.

.; úw.r. {vaikalpa-tA}) îMn. îMBh. &c.

.; incompetency , insufficiency îW.

.; despondency îMBh. îMa1rkP. &c.

.; confusion , flurry îMBh. (v. l. {vaiklavya}). _

.; {vaikAyana}1{vaikAyana} úm. a úpatr. îSam2ska1rak. (also úpl.) _

.; {vaikArika}1{vaikArika} úmf({I})n. (fr. {vi-kAra}) based on or subject to modification , modifying or modified îMBh. îSus3r. îPur. &c.

.; úm. a class of deities îMW.

.; (with {kAla}) the time necessary for the formation of the fetus îCar.

.; ún. emotion , flurry îR.

.; {vaikArikabandha}3{vaikArika--bandha} úm. (in the Sa1m2khya phil.) one of the threefold forms of bondage îTattvas. _

.; {vaikArimata}2{vaikAri-mata} ún. úg. {rAja-dantA7di} . [1020,2]

.; {vaikArya}3{vaikArya} ún. transformation , change , modification îMBh.

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.; {vaikAla}1{vaikAla} úm. (fr. {vi-kAla}) evening , afternoon îW. _

.{vaikAlika}2{vaikAlika} úmf({I})n. occurring in or belonging to the evening íW.
.; ún. evening devotion , (or) an evēvening meal íVet. íCampak.
.; ((am)), úind. in the afternoon íMW. _
.{vaikAlIna}2{vaikAlIna} úmf({I})n. = {vaikAlika} above íW. _
.{vaikAseya}1{vaikAseya} úm. úpatr. fr. {vi-kAsa} úg. {zubhrA7di}. _
.{vaiki}1{vaiki} úm. a úpatr. , úg. {taulvaly-Adi} íCat. (úpl.) _
.{vaikira}1{vaikira} úmfn. (fr. {vi-kira}) percolated , trickled through
.; ún. (with {vAri}) percolated water íSus3r. _
.{vaikughAsIya}1{vaikughAsIya} úmfn. (fr. {vikughAsa}) , úg. {kRzA7zvA7di} (v. l. {vaikutyAsIya}). _
.{vaikuTyAsIya}1{vaikuTyAsIya} úmfn. (fr. {vikuTyAsa}) , úg. {kRzA7zvA7di} (íKa1s3.
.; v. l. {vaikughAsIya}). _
.{vaikuNTha}1{vaikuNTha4} úm. (fr. {vi-kuNTha}) N. of Indra íS3Br. íKaushUp.
.; of Vishn2u (Kr2ishn2a) íMBh. íHariv. &c.
.; a statue of Vishn2u íRa1jat.
.; the 24th day in the month of Brahma1 íL.
.; (in music) a kind of measure íSam2gi1t.
.; a kind of Ocimum íL.
.; N. of various men (esp. authors and teachers) íCat.
.; (with Indra) N. of the supposed author of íRV. x , 48-50 íAnukr.
.; úpl. or úsg. (scil. {gaNa}) N. of a class of gods íPur.
.; úm. or ún. Vishn2u's heaven (variously described as situated in the northern ocean or on the eastern peak of mount Meru) íPan5cat. íBhP. &c.
.; ún. talc íW.
.; ({A}) , úf. Vaikun2t2ha's (Vishn2u's) S3akti íPan5car.
.{vaikuNThagati}3{vaikuNTha4--gati} úf. going to Vishn2u's heaven íPan5cat.
.{vaikuNThagadya}3{vaikuNTha4--gadya} ún. N. of úwk.
.{vaikuNThacaturdazi}3{vaikuNTha4--caturdazi} úf. the 14th day of the light half of the month Ka1rttika (sacred to Vishn2u) íMW.
.{vaikuNThatva}3{vaikuNTha4--tva} ún. the being Vishn2u (Kr2ishn2a) íHariv.
.{vaikuNThadIkSita}3{vaikuNTha4--dikSita} úm. N. of an author íCat.
.; {øtIya} ún. N. of his úwk.
.{vaikuNThadIpikA}3{vaikuNTha4--dIpikA} úf. N. of úwk.
.; {-nAtha} úm. " lord of VaikñVaikun2t2ha4 " , Vishn2u
.; {-nAthA7cArya} úm. N. of an author íCat.
.{vaikuNThapurI}3{vaikuNTha4--purI} úf. Vishn2u's city íSin6ha7s.
.; úm. N. of an author íCat. íW.
.{vaikuNThabhuvana}3{vaikuNTha4--bhuvana} ún. orð Vaikun2t2ha's (Vishn2u's) heaven íCat.
.{vaikuNThaloka}3{vaikuNTha4--loka} úm. Vaikun2t2ha's (Vishn2u's) heaven

íCat.
.{vaikuNThavarNana}3{vaikuNTha4--varNana} ún. a description of Vaikun2t2ha íMW.
.{vaikuNThavijaya}3{vaikuNTha4--vijaya} úm. N. of úwk.
.{vaikuNThaviSNu}3{vaikuNTha4--viSNu}
.{vaikuNThaziSyA}3{vaikuNTha4--ziSyA} orð úm. N. of authors íCat.
.{vaikuNThaziSyAcArya}3{vaikuNTha4--ziSyA7cArya} úm. N. of authors íCat.
.{vaikuNThastava}3{vaikuNTha4--stava} úm.
.{vaikuNThastavavyAkhyA}3{vaikuNTha4--stava-vyAkhyA} úf. N. of úwks.
.{vaikuNThasvarga}3{vaikuNTha4--svarga} úm. = {-bhuvana} íPan5cat. _
.{vaikuNThIya}2{vaikuNThIya} úmfn. relating to Vishn2u's heaven íPan5cat. _
.{vaikRta}1{vaikRta} úmf({I})n. (fr. {vi-kRti}) modified , derivative , secondary ({-tva} ún. íLa1t2y.) íRPra1t. íTPra1t. íSch. &c.
.; undergoing change , subject to modification íSa1m2khyak. íKapS.
.; disfigured , deformed íMBh.
.; not natural , perpetuated by adoption (as a family) íCat.
.; úm. N. of the Aham2-ka1ra or I-making faculty íMBh.
.; of a demon causing a úpartic. disease íHariv.
.; ún. (úífc. úf. {A}) change , modification , alteration , disfigurement , abnormal condition , changed state íMBh. íR. íSus3r. &c.
.; an unnatural phenomenon , portent íRagh. íVarBr2S. íRa1jat.
.; mental change , agitation íMBh. íR. &c.
.; aversion , hatred , enmity , hostility íMBh. íHariv. íKatha1s. íRa1jat.
.{vaikRtarahasya}3{vaikRta--rahasya} ún. N. of úwk.
.{vaikRtavat}3{vaikRta--vat} úmfn. morbidly affected by (úcomp.) íRa1jat.
.{vaikRtavivarta}3{vaikRta--vivarta} úm. a woeful plight , miserable condition , piteous state íMa1lati1m.
.{vaikRtasarga}3{vaikRta--sarga} úm. a form of creation (opp. to {prAkRtasø}) íVP.
.{vaikRtApaha}3{vaikRtA7paha} úmfn. removing or preventing change íW. _
.{vaikRti}2{vaikRti} úw.r. for {vaikRta} ún. íMBh. _
.{vaikRtika}2{vaikRtika} úmf({I})n. subject to change íSa1m2khyak.
.; changed , incidental íMW.
.; (in Sa1m2khyA) belonging to a Vikalra úi.e. to a production or evolved principle ({vi-kAra} , {pra-kRti}) íib. _
.{vaikRtya}2{vaikRtya} úmfn. changed (in form or mind) íW.
.; ún. change , alteration íR.
.; change for the worse , deterioration , degeneration íHariv.
.; ugliness , repulsiveness íSadukt.
.; an unnatural phenomenon , portent íMBh. íVarBr2S.
.; a version , disgust íW.
.; hostility íR.
.; woeful state , miserable plight íA. _

.{vaikRnta}1{vaikRnta} (?) , úm. mercury îL. _
 .{vaikrAnta}1{vaikrAnta} úm. ún. (fr. {vi-krAnta}) a kind of gem resembling a diamond (also {øtaka}) îL. _
 .{vaikriya}1{vaikriya} úmfn. (fr. {vi-kriyA}) resulting from change îHParis3. [1020,3]
 .; subject to change îS3atr. îSuIryapr. _
 .{vaiklava}1{vaiklava} ún. (fr. {vi-klava}) bewilderment , despondency îPur. _
 .{vaiklavya}2{vaiklavya} ún. úid. îMBh. îHariv. îKa1v. &c.
 .; frailty , feebleness , mental weakness îKa1d. îS3ak. îSch.
 .{vaiklavyatA}3{vaiklavya--tA} úf. = {vaiklava} îR. _
 .{vaikSa}1{vaikSa} úmfn. = {vI7kSA@zIIam@asya} úg. {chattrA7di}. _
 .{vaikSamANi}1{vaikSamANi} úm. úpatr. fr. {vI7kSamANa} îPat. _
 .{vaikharI}1{vaikharI} úf. N. of a úpartic. sound îRa1matUp. îPat.
 .; speech in the fourth of its four stages from the first stirring of the air or breath , articulate utterance , that utterance of sounds or words which is complete as consisting of full and intelligible sentences îMW.
 .; the faculty of speech or the divinity presiding over it îib.
 .; speech in general îA. _
 .{vaikhAna}1{vaikhAna} úm. N. of Vishn2u îMBh. _
 .{vaikhAnasa}1{vaikhAnasa4} úm. (fr. {vi-khAnasa}) a Bra1hman in the third stage of his life , anchorite , hermit (= {vAnaprastha} , ~ q.v.) îKa1v. îGaut. îBhP.
 .; a úpatr. of Vamra îRAnukr.
 .; of Puru-hanman îPan5cavBr.
 .; N. of úpartic. stars îVarBr2S.
 .; of a sect of Vaishn2avas îW. îCat.
 .; ({I}) , úf. a female anchorite îBa1lar.
 .; a vessel used for cooking the meat offered in sacrifice îW.
 .; úmf({I})n. relating or belonging to Vaikha1nasas or anchorites (with {tantra} ún. the Tantra of the sect called Vaikha1nasa îBhP.) îTS.
 îPan5cavBr. îLa1t2y. &c.
 .; ún. N. of a Sa1man îA1rshBr.
 .{vaikhAnasatantra}3{vaikhAnasa4--tantra} ún. (cf. above) ,
 .{vaikhAnasabhRgusaMhitA}3{vaikhAnasa4--bhRgu-saMhitA} úf. N. of úwks.
 .{vaikhAnasamata}3{vaikhAnasa4--mata} ún. the rules for anchorites îMn. vi , 21 (îKull.)
 .{vaikhAnasavaiSNavAgama}3{vaikhAnasa4--vaiSNavA7gama} úm.
 .{vaikhAnasazrautasUtra}3{vaikhAnasa4--zrauta-sUtra} ún.
 .{vaikhAnasasaMhitA}3{vaikhAnasa4--saMhitA} úf.
 .{vaikhAnasasamprokSaNa}3{vaikhAnasa4--sampro7kSaNa} ún.
 .{vaikhAnasasUtra}3{vaikhAnasa4--sUtra} ún. N. of úwks.
 .{vaikhAnasAgama}3{vaikhAnasA7gama} úm. N. of úwk.
 .{vaikhAnasAcArya}3{vaikhAnasA7cArya} úm. N. of a teacher îCat.
 .{vaikhAnasArAdhana}3{vaikhAnasA7rAdhana} ún.

.{vaikhAnasArcanAnavanIta}3{vaikhAnaósa7rcanA-nava-nIta} ún. N. of úwks.
 .{vaikhAnasAzrama}3{vaikhAnasA7zrama} úm. N. of a hermitage îMBh. _
 .{vaikhAnasi}2{vaikhAnasi} úm. a úpatr. îCat. _
 .{vaikhAnasIyopaniSad}2{vaikhAnasIyo7paniSad} úf. N. of an Upanishad. _
 .{vaikhAraka}1{vaikhAraka} (?) , úm. pungent (cf. {khara}) and salt taste îL.
 .; úmfn. pungent and salt îL. _
 .{vaigandhikA}1{vaigandhikA} úf. (fr. {vi-gandha}) a species of plant îCar. (prob. úm. c. for {vigø}). _
 .{vaigaleya}1{vaigaleya} úm. (with {gaNa}) N. of a class of evil spirits îHariv. _
 .{vaiguNya}1{vaiguNya} ún. (fr. {vi-guNa}) absence of or freedom from qualities , absence of attributes îW.
 .; difference of qualities , contrariety of properties , diversity îW.
 .; imperfection , defectiveness (with {janmanaH} , ~" inferiority of birth ") îS3rS. îMn. &c.
 .; faultiness , badness , unskilfulness îMn. îMBh. c. _
 .{vaigrahi}1{vaigrahi} (fr. {vi-graha}) , úg. {sutaMgamA7di}. _
 .{vaigrahika}2{vaigrahika} úmf({I})n. belonging to the body , corporeal , bodily îMW. _
 .{vaigri}1{vaigri} (fr. {vigra}) , úg. {sutaM-gamA7di}. _
 .{vaigreya}2{vaigreya} úm. úpatr. fr. {vigra} úg. {zubhrA7di}. _
 .{vaighaTika}1{vaighaTika} úm. (cf. {vaikaTika}) a jeweller îL. _
 .{vaighasa}1{vaighasa} úm. (fr. {vi-ghasa}) N. of a huntsman îHariv. _
 .{vaighasika}2{vaighasika} úmfn. feeding on the residue or remains of food îMBh. _
 .{vaighAtya}1{vaighAtya} ún. (fr. {vi-ghAtin}) , úg. {brAhmaNA7di}. _
 .{vaiGki}1{vaiGki} (cf. {vaiki}) , úm. a úpatr. , úg. {taulvaly-Adi}.
 _
 .{vaiGgi}1{vaiGgi} úm. a úpatr. îPa1n2. 4-2 , 113 îSch. _
 .{vaiGgIya}2{vaiGgIya} úm. (fr. prec.) îib. _
 .{vaiGgeya}2{vaiGgeya} N. of a úpartic. region îInscr. _
 .{vaicakila}1{vaicakila} úmf({I})n. made of the plant Vicakila îSadukt.
 _
 .{vaicakSaNya}1{vaicakSaNya} ún. (fr. {vi-cakSaNa}) experience , proficiency , skill in (úloc.) îBhar. îDas3. îBa1lar. [1021,1] _
 .{vaicittya}1{vaicittya} ún. (fr. {vi-citta}) mental confusion , absence of mind , a swoon îSus3r. îCar. &c. _
 .{vaicitya}1{vaicitya} úw.r. for prec. _
 .{vaicitra}1{vaicitra} ún. (fr. {vi-citra}) = {vaicitrya} below îRa1jat.
 .; ({I}) , úf. strangeness , wonderfulness , marvellous beauty îBa1lar. îKatha1s.
 .{vaicitravIrya}3{vaicitra--vIrya} úm. (fr. {vicitra-vø}) úpatr. of Dhr2ita-ra1sht2ra , of Pa1n2d2u and of Vidura îKa1t2h. îMBh. îHariv. îBhP.

.{vaicitravIryaka}3{vaicitra--vIryaka} úmf. belonging to Vicitra-viIrya &c. iHariv.
 .{vaicitravIryin}3{vaicitra--vIryin} (úm. c.) , úm. = {-vIrya} iMBh. _
 .{vaicitrya}2{vaicitrya} ún. variety , manifoldness , diversity iKap. iHit. iVarBr2S. &c.
 .; = {vaicitrI} above iKa1v. iSalh. &c.
 .; úw.r. for {vaicitrya} iMallati1m.
 .; sorrow , despair iMW.
 .{vaicitryavIrya}3{vaicitrya--vIrya} úw.r. for {vaicitra-vI} iMBh. _
 .{vaicchandasa}1{vaicchandasa} úmf. (fr. {vi-cchandasa}) consisting of various metres iLa1t2y.
 .; ún. a Sa1man consisting of various metres iib. _
 .{vaicyuta}1{vaicyuta} úm. (fr. {vi-cyuta}) N. of a Muni iCat. _
 .{vaijagdhaka}1{vaijagdhaka} úmf. (fr. {vi-jagdha}) , úg. {varAhA7di}. _
 .{vaijana}1{vaijana} or {øna-deva} úm. N. of a king and author iCat. _
 .{vaijanana}1{vaijanana} úmf. (fr. {vi-janana}) relating to childbirth .; (with or scil. {mAs}) , úm. the last month of pregnancy iHcar. iRa1jat. _
 .{vaijanya}1{vaijanya} ún. (fr. {vi-jana}) desertedness , solitude iRa1jat. _
 .{vaijayanta}1{vaijayanta} úm. (fr. {vi-jayat} , or {øyanta}) the banner of Indra iMBh.
 .; a banner , flag iR.
 .; the palace of Indra iBuddh.
 .; a house iA.
 .; N. of Skanda iL.
 .; of a mountain iMBh. iHariv.
 .; úpl. (with Jainas) N. of a class of deities iL.
 .; ({I}) , úf. a flag , banner iMBh. iKa1v. &c.
 .; an ensign iW.
 .; a kind of garland prognosticating victory iMBh. iPur.
 .; the necklace of Vishn2u iMW.
 .; N. of the 8th night of the civil month iSu1ryapr.
 .; Premna Spinosa iSus3r.
 .; Sesbania Aegyptiaca iL.
 .; N. of a lexicon by Ya1davapraka1s3a
 .; of a iComm. to Vishn2u's Dharmas3a1stra (iIW. 304 , 305)
 .; of various other wks.
 .; of a town or a river iAV. Paris3.
 .; ún. N. of a gate in Ayodhya1 iR.
 .; of a town (= {vana-vAsI}) iR. iInscr. _
 .{vaijayantika}2{vaijayantika} úmf({A} or {I})n. bearing a flag , a flag-bearer iL.
 .; ({A}) , úf. a flag , banner iMallati1m.
 .; a kind of pearl necklace (in Pra1kr2it) iVikr.

.; Sesbania Aegyptiaca iL.
 .; Premna Spinosa iBhpr. _
 .{vaijayi}1{vaijayi} úm. (fr. {vi-jaya}) N. of the third Cakra-vartin in Bha1rata iL. _
 .{vaijayika}2{vaijayika} úmf({I})n. conferring or foretelling victory ({økInAM} [v. l. {økAnAM}]) {vidyAnAMjJAnam} , one of the 64 arts iVarBr2S. iHariv. &c. _
 .{vaijayin}2{vaijayin} úmf. úid. iMBh. _
 .{vaijara}1{vaijara} úm. úpl. N. of a school iCaran2. _
 .{vaijaladeva}1{vaijala-deva} or {øla-bhUpati} , ^ {baijala-deva}. _
 .{vaijava}1{vaijava} úm. úpl. N. of a school iCaran2. (v. l. {vaijara}) .; úw.r. for {paijavana}. _
 .{vaijavana}2{vaijavana} úw.r. for {paijavana}. _
 .{vaijavApa}1{vaijavApa} &c. ^ {baijø}. _
 .{vaijAtya}1{vaijAtya} ún. (fr. {vi-jAti}) diverseness , heterogeneousness iSarvad.
 .; exclusion from caste iW.
 .; difference of caste iA.
 .; strangeness iA.
 .; looseness , wantonness (cf. {vaiyatya}) iW. _
 .{vaijAna}1{vaijAna} úm. úpatr. of Vr2is3a iPan5cavBr. _
 .{vaijApaka}1{vaijApaka} or {øpakaka} úmf. (fr. {vijApaka}) , úg. {kacchA7di}. _
 .{vaiji}1{vaiji} úm. N. of a man iBhartr2. (perhaps úw.r. for {baiji}).
 _
 .{vaijika}1{vaijika} &c. ^ {baijø}. _
 .{vaijJAnazAlika}1{vaijJAnazAlika} (?) , úm. iCampak. _
 .{vaijJAnika}1{vaijJAnika} úmf({I})n. (fr. {vi-jJAna}) rich in knowledge , proficient iL. _
 .{vaiTapa}1{vaiTapa} úm. úpatr. fr. {viTapa} úg. {zIvA7di}. [1021,2]
 _
 .{vaiTuSya}1{vaiTuSya} úw.r. for {vaiduSya} iRa1jat. _
 .{vaiTTAlika}1{vaiTTAlika} (of obscure meaning .; for {vaitAlika} ?) iCat. _
 .{vaiDava}1{vaiDava} úm. úpatr. fr. {viDu} iPan5cavBr. _
 .{vaiDAla}1{vaiDAla} ^ {baiDø}. _
 .{vaiDUrya}1{vaiDUrya} ún. (rarely m. .; cf. {vidUra-ja} a cat's-eye gem (úifc. ^" a jewel "" , = "" anything excellent of its kind "") iAdbhBr. iMBh. iKa1v. &c.
 .; úm. N. of a mountain (also {-parvata}) iMBh. iVarBr2S. &c.
 .; úmf({A})n. made of cat's-eye gems iMBh. iR. &c.
 .{vaiDUryakAnti}3{vaiDUrya--kAnti} úmf. having the colour of a cat's-eye gem iVarBr2S.
 .; úm. N. of a sword iKatha1s.
 .{vaiDUryaprabha}3{vaiDUrya--prabha} úm. N. of a serpent-demon iBuddh.
 .{vaiDUryamaNi}3{vaiDUrya--maNi} úm. a cat's-eye gem

.; {-vat} úmfn. containing cat's-eyes îR.
 .{vaiDUryamaya}3{vaiDUrya--maya} úmf({I})n. consisting or made of or resembling cat's-eyes îMBh. îR. &c.
 .{vaiDUryazikhara}3{vaiDUrya--zikhara} úm. N. of a mountain îMBh.
 .{vaiDUryazRGga}3{vaiDUrya--zRGga} ún. N. of a mythical town îKatha1s. _
 .{vaiNa}1{vaiNa} úm. (fr. {veNu}) a maker of bamboowork (a úpartic. mixed caste) îA1past. îMn. îYaljn5.
 .; ún. N. of a Sa1man îA1rshBr. _
 .{vaiNava}2{vaiNava4} úmf({I4})n. consisting or made of or produced from bamboo (with {nicayAH} , `` supply of bamboo ""
 .; with {agni} , `` a bñbamboo fire ""
 .; with {yava} , `` bñbamboo-corn "" îTS. îS3Br. îGr2S. &c.
 .; made of grains of barley îKa1tyS3r.
 .; belonging to a flute îCat.
 .; úm. a flute îMBh.
 .; a student's staff cut from a bñbamboo , any bñbamboo-staff îW.
 .; a worker in bñbamboo îW.
 .; the son of a Ma1hishya and a Bra1hman woman îL.
 .; a úpatr. îA1s3vS3r.
 .; N. of a sacred place of pilgrimage îMW.
 .; ({I}) , úf. (said to be) = {vINA} îHcat.
 .; bamboo manna îBhpr.
 .; ún. the fruit of Ven2u îL.
 .; gold from the Ven2u river îL.
 .; N. of two Sa1mans îA1rshBr.
 .; of a Varsha in Kus3a-dvi1pa îMa1rkP.
 .; of a sacred place îCol. _
 .{vaiNavika}2{vaiNavika} úm. a flute-player îNalac. _
 .{vaiNavin}2{vaiNavin} úmfn. possessing a flute îMBh. (v. l. {veNø})
 .; úm. N. of S3iva îMW. _
 .{vaiNahotra}2{vaiNahotra} úw.r. for {vainø}. _
 .{vaiNAvata}2{vaiNAvata} úm. or ún. (?) a bow îLa1t2y. _
 .{vaiNu}2{vaiNu} (!) , úmfn. (said of the sea) îS3a1n3khGr2. _
 .{vaiNuka}2{vaiNuka} úmfn. = {veNau@sAdhuH} úg. {guDA7di}
 .; (fr. {veNukIya}) , úg. {bilvakA7di}
 .; úm. a flute-player îL.
 .; ún. a pointed goad made of bamboo (for driving elephants) îL. _
 .{vaiNukIya}2{vaiNukIya} úmfn. (fr. {vaiNuka}) , úg. {gahA7di}. _
 .{vaiNukeya}2{vaiNukeya} úmf({I})n. relating or belonging to a bamboo &c. îW.
 .; w. r. for {raiNø} îL. _
 .{vaiNika}1{vaiNika} úm. (fr. {vINA}) a lute-player îS3is3. îKatha1s.
 .; the smell of faeces (mfn. having the smell of faeces) îL. _
 .{vaiNeya}1{vaiNeya} úm. úpl. N. of a school îCaran2. _
 .{vaiNya}1{vaiNya} úw.r. for {vainya}.
 .{vaiNyadatta}3{vaiNya--datta} úm. N. of a man îCat. _

.;{vaitaMsika}1{vaitaMsika} úm. (fr. {vi-taMsa} , or {vI-tø}) a bird-catcher îMBh.
 .; a butcher îL.
 .; ún. the act of ensnaring or entrapping , catching insidiously îMBh. (cf. {dyUta-vaitø} , {dharma-vaitø}). _
 .{vaitaMsikAya}2{vaitaMsikAya} úNom. úA1. {øyate} , to act the part of a bird-catcher , ensnaring , inveigling îJa1takam. _
 .{vaitaNDika}1{vaitaNDika} úmfn. (fr. {vi-taNDA}) skilled in the tricks or artifices of disputation , úg. {kathA7di}
 .; úm. a disputations or captious person îMW. _
 .{vaitaNDin}2{vaitaNDin} úm. N. of a R2ishi îHariv. _
 .{vaitaNDya}2{vaitaNDya} úm. N. of a son of the Vasu A1pa îVP. _
 .{vaitatya}1{vaitatya} ún. (fr. {vi-tata}) great extension îS3ukas. _
 .{vaitathya}1{vaitathya} ún. (fr. {vi-tatha}) falseness îMa1n2d2Up. îSch. îBhP.
 .{vaitathyaprakaraNa}3{vaitathya--prakaraNa} ún. N. of ch. of a úwk.
 .{vaitathyopaniSad}3{vaitathyo7paniSad} úf. N. of an Upanishad. _
 .{vaitadhRta}1{vaitadhRta} úm. úpl. = {vainadhRta} , {vainabhRta} îAV. Paris3. _
 .{vaitanika}1{vaitanika} úmf({I})n. (fr. {vetana}) living on wages , serving for wages
 .; úm. a hireling , labourer îPa1n2. 4-4 , 12. _
 .{vaitarana}1{vaitarana} úmf({I})n. (fr. {vi-tarana}) intending to cross a river îMBh.
 .; transporting (a departed spirit) over the river that flows between earth and the lower regions (as a cow given to Bra1hmans
 .; ~ below and îRTL. 296 , 297) îHcat.
 .; ({øNa4}) , úm. a úpatr. îRV. [1021,3]
 .; N. of a physician îHariv. îSus3r.
 .; ({I}) , úf. ~ below. _
 .{vaitarani}2{vaitarani} úf. = next îUn2. ii , 103 îSch. _
 .{vaitarani}2{vaitarani} úf. N. of the Hindu1 Styx úi.e. the river that flows between earth and the lower regions or abode of departed spirits presided over by Yama (it is described as rushing with great impetuosity , hot , fetid , and filled with blood , hair and bones , ~ îRTL. 290 , 570) îMBh. îPur. &c.
 .; a cow (given to Bra1hmans) that transports a dead man over that river îHcat.
 .; N. of a sacred river in Kalin3ga or Orissa (usually called Baitaran2i1) îMBh. îHariv. îR. îPur.
 .; of a division of the lower regions îMW.
 .; of the mother of the Ra1kshasas îL.
 .{vaitaraniIdAna}3{vaitarani--dAna} ún.
 .{vaitaraniImAhAtmya}3{vaitarani--mAhAtmya} ún.
 .{vaitaraniVidhi}3{vaitarani--vidhi} úm.
 .{vaitaraniVratodyApanavidhi}3{vaitarani--vrato7dyApana-vidhi} úm. N. of

wks. _
 .{vaitasa}1{vaitasa4} úmf({I})n. (fr. {vetasa}) made of or peculiar to a reed ({øsl@vRtti} , `` reed-like action "" , úi.e. yielding to superior force , adapting one's self to circumstances) îTS. îBr. îKa1tyS3r. &c.
 .; úm. or ún. a basket made of reed îKa1tyS3r.
 .; úm. (met.) the penis îAV.
 .; Rumex Vesicarius îL.
 .; Calamus Fasciculatus îW. _
 .{vaitasaka}2{vaitasaka} úmf. (fr. {vetasakIya}) , úg. {bilvakA7di} .
 _
 .{vaitasena}1{vaitasena} úm. (prob. derived fr. a misunderstanding of {vaitase4na} úinstr. îRV. x , 95 , 4
 .; cf. {vaitasa4}) , N. of Puru1-ravas îBhP. _
 .{vaitasta}1{vaitasta} úmf. coming from or contained in the Vi-tastal (-q.v.) îRa1jat. _
 .{vaitastya}2{vaitastya} úmf. úid. îVcar. _
 .{vaitastika}1{vaitastika} úmf. (fr. {vi-tasti}) a span long (an arrow) îMBh. îHariv. îR. _
 .{vaitahavya}1{vaitahavya4} úm. (fr. {vIta-havya}) a úpatr. îAV. îA1rshBr. îGr2S3rS.
 .; ún. N. of various Sa1mans îBr. &c. _
 .{vaitahotra}1{vaitahotra4} úm. a úpatr. îMaitrS. iv , 2 , 6 (perhaps úw.r. for {vaitihø}). _
 .{vaitADhya}1{vaitADhya} úm. N. of a mountain îS3atr. _
 .{vaitAna}1{vaitAna} úmf({I})n. (fr. 2. {vi-tAna}) relating to or performed with the three sacred fires îGr2S3rS. îMn. îMBh.
 .; úm. (úm. c.) = {vitAna} , a canopy îBhP. (úaccord. to îComm. = {vitAna-samUha})
 .; a úpatr. îCaran2. (v. l. {vaitAyana})
 .; ún. a rite performed with the three sacred fires îPa1rGr2. îMn. &c.
 .; an oblation with fire îW.
 .{vaitAnakuzala}3{vaitAna--kuzala} úmf. skilled in or conversant with the above rites îMn.
 .{vaitAnaprAyazcittasUtra}3{vaitAna--prA7yazcittasUtra} ún.
 .{vaitAnasUtra}3{vaitAna--sUtra} ún. N. of úwks.
 .{vaitAnastha}3{vaitAna--stha} úmf. occupied in a sacrificial rite îMBh.
 .{vaitAnopAsana}3{vaitAno7pA7sanA} úf. the regular presentation of burnt-offerings morning and evening îW. _
 .{vaitAnika}2{vaitAnika}1 úmf({I})n. = {vaitAna} (with {dvi-ja} or {vipra} , a Bra1hman who observes the precepts relative to the three sacred fires) îGr2S3rS. îMn. îMBh. &c.
 .; sacrificial , sacred (as fire) îW.
 .; ún. a burnt-offering (esp. of clarified butter , as presented daily by the Bra1hmans) îW. _

.{vaitAnika}1{vaitAnika}2 úmf. (fr. 1. {vi-tAna}) , - under 2.
 {vaitAlika} below. _
 .{vaitAnya}2{vaitAnya} ún. despondency îJa1takam. _
 .{vaitAyana}1{vaitAyana} úm. a úpatr. îCaran2. (v. l. {vaitAna}). _
 .{vaitAla}1{vaitAla} úmf({I})n. (fr. {vetAla}) relating to the Veta1las îVarBr2S.
 .; úm. = {vetAla} îSin6ha7s.
 .{vaitAlapura}3{vaitAla--pura} ún. N. of a town îSin6ha7s. (v. l. {vetAla-pø}). _
 .{vaitAlika}2{vaitAlika}1 úm. one who is possessed by a Veta1la , the servant of a Veta1la îW.
 .; the worshipper of a Veta1la îMW.
 .; a magician , conjurer îib. _
 .{vaitAlIya}2{vaitAlIya} úmf. relating to the Veta1las îVarBr2S.
 .; ún. a kind of metre îVarBr2S. _
 .{vaitAlaki}1{vaitAlaki} úm. N. of a teacher of the R2ig-veda îVP. _
 .{vaitAlika}1{vaitAlika}2 úm. (fr. {vi-tAla}) a bard , panegyrist of a king (whose duty also is to proclaim the hour of day) îMBh. îKa1v. &c.
 .; = {-kheDDatAla} îL.
 .; one who sings out of tune (?) îW. (prob. úw.r. for 2. {vaitAnika} above)
 .; ún. knowledge of one of the 64 arts îBhP. îSch.
 .{vaitAlikavrata}3{vaitAlika--vrata} ún. the duty of a bard îBa1lar. _
 .{vaitAlin}2{vaitAlin} úm. N. of one of Skanda's attendants îMBh. [1022,1] _
 .{vaitAlI}2{vaitAlI} úf. (with {sundarI}) a kind of metre îGhat2. îSch.
 _
 .{vaitAlikarNi}1{vaitAli-karNi} úm. (and {øNikantha} ún.) , v. l. for {baiDALi-kø} , -q.v. _
 .{vaitula}1{vaitula} úm. (and {øla-kantha} ún.) , úg. {cihaNA7di}. _
 .{vaituSika}1{vaituSika} úm. (fr. {vi-tuSa}) N. of úpartic. hermits îBaudh. _
 .{vaituSya}2{vaituSya} ún. the being husked îA1pS3r. îSch. _
 .{vaitRSNya}1{vaitRSNya} ún. (fr. {vi-tRSNa}) quenching of thirst îMn. v , 128
 .; freedom from desire , indifference to (úifc.) îMBh. îBhP. îYogas. &c.
 _
 .{vaittapAlya}1{vaittapAlya} úmf. (fr. {vitta-pAla}) relating to Kubera îMBh. _
 .{vaitraka}1{vaitraka} úmf({I})n. (fr. {vetra}) cany , reedy îW.
 .; (fr. {vetrakIya}) , úg. {bilvakA7di}. _
 .{vaitrakIya}2{vaitrakIya} úmf({I})n. relating to a stick or cane îW.
 .{vaitrakIyavana}3{vaitrakIya--vana} ún. N. of a place îMBh. (v. l. {vetrakø}). _
 .{vaitrAsura}2{vaitrAsura} úm. (cf. {vetra7sø}) N. of an Asura îCat. _
 .{vaida}1{vaida}1 - {baida}. _

.{vaida}1{vaida}2 úmf({I})n. (fr. {vida}) relating to or connected with a wise man , learned , knowing íW.
.; úm. a wise man íMW.
.; ({I}), úf. a wise man's wife íib. _
.{vaidagdha}1{vaidagdha} ún. (fr. {vi-dagdha} ; prob.) úw.r. for {vaidagdhya} íBhartr2. (v. l.) _
.{vaidagdhaka}2{vaidagdhaka} úmfn. úg. {varAhA7di}. _
.{vaidagdhI}2{vaidagdhI} úf. = {vaidagdhya} íSa1h. íKa1tyS3r. íSch. &c.
.; grace , beauty íS3is3. _
.{vaidagdhya}2{vaidagdhya} ún. (úifc. úf. {A}) dexterity , intelligence , acuteness , cunning in (úloc. or úcomp.) íMa1lati1m. íDas3ar. íSa1h. &c.
.{vaidagdhya}3{vaidagdhya--vat} úmfn. possessed of cleverness , clever , skilful , experienced íPrasannar. íVcar. _
.{vaidata}1{vaidata} úmfn. (fr. {vidat} , úl. {vid}) knowing , úg. {prajJA7di}. _
.{vaidathina}1{vaidathina}4 ún. (fr. {vidathin}) a úpatr. íRV. _
.{vaidadazvi}1{vaidadazvi} ún. (fr. {vidad-azva}) a úpatr. íRV. íBr. _
.{vaidanRta}1{vaidanRta} (?) , ún. N. of a Sa1man íSV. _
.{vaidanvata}1{vaidanvata} ún. (fr. {vidanvat}) N. of various Sa1mans íBr. &c. _
.{vaidabhRtI}1{vaidabhRtI} úf. (fr. {vida-bhRt}).
.{vaidabhRtIputra}3{vaidabhRtI--putra} ({vai4dø}) , ún. N. of a teacher íS3Br. _
.{vaidabhRtya}2{vaidabhRtya} ún. a úpatr. , úg. {gargA7di}. _
.{vaidambha}1{vaidambha} ún. (fr. {vi-dambha}) N. of S3iva íMBh. _
.{vaidarbha}1{vaidarbha} úmf({I})n. (fr. {vi-darbha}) relating to the Vidarbhas , coming from or belonging to Vidarbha &c. íCol.
.; úm. a king of the Vidarbhas íAitBr. íMBh. íHariv. íKa1v.
.; a gum-boil íBhpr. íW.
.; (úpl. or úibc.) = {vidarbha} (the VidñVidarbhas people) íHariv. íVarBr2S. &c.
.; ({I}), úf. - below.
.{vaidarbharIti}3{vaidarbha--rIti} úf. the VidñVidarbhas style of composition (cf. under {rIti}). _
.{vaidarbhaka}2{vaidarbhaka} úmfn. relating to the VidñVidarbhaka (with {rAjan} , a king of the VñVidarbhaka) íR.
.; úm. a man belonging to the VidñVidarbhaka , a native of VidñVidarbhaka íCat. _
.{vaidarbhi}2{vaidarbhi} ún. a úpatr. íPras3nUp. íMBh. _
.{vaidarbhI}2{vaidarbhI} úf. a princess of the Vidarbhas íMBh. íHariv. íR. íBhP.
.; N. of the wife of Agastya íW.
.; of Damayanti1 (wife of Nala) íW.
.; of Rukmin2i1 (one of Kr2ishn2a's wives) íW.
.; = {øbha-rIti} (-q.v.) íPrata1p. íSa1h. íKpr.

.; the law of Vidarbha (which allowed first cousins to intermarry) íW.
.; ún. the chief city of the VidñVidarbha , = {kuNDiNa} íL.
.; ambiguous speech íL.
.{vaidarbhIjananI}3{vaidarbhI--jananI} úf. the mother of Damayanti1 íMW.
.{vaidarbhIpariNaya}3{vaidarbhI--pariNaya} ún. N. of sev. dramas. _
.{vaidarvya}1{vaidarvya} ún. (fr. {vi-darvya} , or {vidarvi}) a úpatr. íGr2S. _
.{vaidala}1{vaidala} úmf({I})n. (fr. {vi-dala}) made of split bamboo íMn.
.; úm. any leguminous vegetable or grain (such as peas , beans &c.) íSus3r. íBhpr.
.; a kind of poisonous insect , worm &c. íSus3r.
.; a kind of cake íL.
.; ún. a wicker basket íSus3r.
.; the shallow cup or platter belonging to a religious mendicant íMW. _
.{vaidalika}2{vaidalika} úmfn. belonging to leguminous vegetables íSus3r. _
.{vaidalya}2{vaidalya} ún. N. of úwk. [1022,2] _
.{vaidAntika}1{vaidAntika} ún. one who is learned in the Veda7nta íSin6ha7s. (úw.r. {vedø}). _
.{vaidAyana}1{vaidAyana} ún. a úpatr. - {baidø}. _
.{vaidArava}1{vaidArava} - {zveta}. _
.{vaidArva}2{vaidArva} orð ún. v. l. for {vaidarvya}. - íib.
.{vaidArvya}3{vaidArvya} ún. v. l. for {vaidarvya}. - íib. _
.{vaidArika}1{vaidArika} úmfn. N. of a kind of fever íBhpr. _
.{vaidi}1{vaidi} ún. a úpatr. - {baidi}. _
.{vaidika}1{vaidika} úmf({I})n. (fr. {veda}) relating to the Veda , derived from or conformable to the VñVeda , prescribed in the VñVeda , Vedic , knowing the VñVeda íMn. íMBh. íHariv. &c.
.; úm. a Bra1hman versed in the VñVeda íW.
.; ún. a Vedic passage íMn. xi , 96
.; a Vedic precept íMBh. íKan2.
.; ({økeSu}) , úind. = {vede} , in the Veda íPat.
.{vaidikakarman}3{vaidika--karman} ún. an action or rite enjoined by the VñVeda íMW.
.{vaidikacchandaHprakAza}3{vaidika--cchandaH-prakAza} ún. N. of úwk.
.{vaidikatva}3{vaidika--tva} ún. conformity to the Veda , the being founded on or derived from the VñVeda íW.
.{vaidikadurgAdimantraprayoga}3{vaidika--durgA7dimastra-prayoga} ún.
.{vaidikadharmanirUpaNa}3{vaidika--dharma-nirUpaNa} ún. N. of úwks.
.{vaidikapAza}3{vaidika--pAza} ún. a bad Veda-knower íPa1n2. 5-3 , 47.
.{vaidikaprakriyA}3{vaidika--prakriyA} úf.
.{vaidikavijaya}3{vaidika--vijaya} ún.
.{vaidikavyayadhvaja}3{vaidika--vyaya-dhvaja} ún.
.{vaidikazikSA}3{vaidika--zikSA} úf.
.{vaidikasarvasva}3{vaidika--sarvasva} ún. N. of úwks.

.{vaidikasArvabhauma}3{vaidika--sArvabhauma} úm. N. of various authors
 îCat.
 .{vaidikasiddhAnta}3{vaidika--siddhA7nta} úm.
 .{vaidikasubodhinI}3{vaidika--su-bodhinI} úf. N. of úwks.
 .{vaidikAcAranirNaya}3{vaidikA7cAra-nirNaya} úm.
 .{vaidikAbharaNa}3{vaidiókA7bharaNa} ún.
 .{vaidikArcanamImAMsA}3{vaidiókA7rcana-mImAMsA} úf. N. of úwks. _
 .{vaidiza}1{vaidiza} úmf({I})n. of or belonging to the city of Vidis3a1
 , near VidñVidis3a1 îMW.
 .; úm. a king of VidñVidis3a1 îHariv. îMa1lav.
 .; úpl. the inhabitants of VidñVidis3a1 , ún. (also {-pura} ún.) N. of
 a town situated on the river Vidis3a1 îR. îMa1lav. îPur. _
 .{vaidizya}2{vaidizya} ún. N. of a city not far from Vidis3a1 îMW. _
 .{vaidurika}1{vaidurika} ún. a sentiment or maxim of Vidura îBhP. _
 .{vaidurya}1{vaidurya} úw.r. for {vaidUrya} (or {vaiDUrya}) îMa1rkP. _
 .{vaidula}1{vaidula} úmfñ. coming from or made of the reed called Vidula
 îSus3r. _
 .{vaiduSa}1{vaiduSa} úmfñ. (fr. {vidvas}) learned , úg. {prajJA7di}. _
 .{vaiduSI}2{vaiduSI} úf. science , skill îS3ri1kan2t2h.
 .; learning îW. _
 .{vaiduSya}2{vaiduSya} ún. learning , erudition , science îR. îSch.
 îRa1jat. _
 .{vaidUrapati}1{vaidUra-pati} úm. úpl. N. of a dynasty îBhP. _
 .{vaidUrya}1{vaidUrya}1 úmf({I} or {rI})n. (fr. {vi-dUra}) brought
 from Vidulra îPa1n2. 4-3 , 84. _
 .{vaidUrya}2{vaidUrya}2 úw.r. for {vaiDUrya}. _
 .{vaidezika}1{vaidezika} úmf({I})n. (fr. {vi-deza}) belonging to
 another country , foreign
 .; úm. a stranger , foreigner îMBh. îKa1v. &c.
 .{vaidezikatva}3{vaidezika--tva} ún. foreignness îBa1lar.
 .{vaidezikaniVAsin}3{vaidezika--nivAsin} úmfñ. (úpl.) foreign and native
 îR. _
 .{vaidezya}2{vaidezya} úmfñ. foreign îMr2icch.
 .; ún. the being in separate countries , separation in space ,
 S3a13n3khS3r. îSch.
 .; foreignness îMW. _
 .{vaideha}1{vaideha4} úmf({I})n. (fr. {vi-deha}) belonging to the
 country of the Videhas îTS. îMaitrS.
 .; (úaccord. to îComm. on îTS.) having a handsome frame or body ,
 well-formed
 .; ({vai4dø}) , úm. a king of the VedñVeda (also {øho@rAjan}) îBr.
 îS3a1n3khS3r. îMBh. &c.
 .; a dweller in Videha îMW.
 .; a úpartic. mixed caste , the son of a S3u1dra by a Vais3ya1 (îGaut.)
 , or of a Vais3ya by a Bra1hman woman (îMn.)
 .; a trader îL.

.; an attendant on the woman's apartments îL.
 .; úpl. = {videha} (N. of a people) îMBh. îVarBr2S. &c.
 .; people of mixed castes îMW.
 .; ({I4}) , úf. - below. _
 .{vaidehaka}2{vaidehaka} úmfñ. relating or belonging to the Videhas
 îMBh.
 .; úm. a man of the Vaideha caste (said to be the offspring of a S3u1dra
 father and Bra1hman mother) îMn. îMBh. &c.
 .; a merchant îHcar.
 .; N. of a mountain îBuddh.
 .; úpl. = {videha} (the people called so) îVarBr2S. îMa1rkP. _
 .{vaidehi}2{vaidehi} úm. a úpatr. îPat. _
 .{vaidehika}2{vaidehika} úm. a man of the Vaideha caste îMn. x , 36
 .; (úaccord. to îKull.) a merchant. _
 .{vaidehI}2{vaidehI4} úf. a cow from the country of the Videhas îKa1t2h.
 îMaitrS.
 .; a princess of the VidñVidehas , (esp.) N. of Si1ta1 îMBh. îKa1v.
 îBuddh.
 .; a woman of the Vaideha caste îMn. x , 37
 .; a sort of pigment (= {rocanA}) îL.
 .; long pepper îL. (cf. {øhI-maya}) [1022,3]
 .; a cow îMW.
 .{vaidehIpariNaya}3{vaidehI4--pariNaya} úm. N. of sev. wks.
 .{vaidehIbandhu}3{vaidehI4--bandhu} úm. `` friend or husband of the
 princess of Videha (Si1ta1) '' , N. of Ra1ma îRagh.
 .{vaidehImaya}3{vaidehI4--maya} úmf({I})n. `` engrossed with Si1ta1 ''
 and `` consisting of long pepper '' îVas. _
 .{vaidya}1{vaidya} úmfñ. (fr. {vidya}) , and in some meanings fr.
 {veda}) versed in science , learned îA1s3vGr2. îKa1ty. îMn. &c.
 .; relating or belonging to the Vedas , conformable to the VñVedas ,
 Vedic îW.
 .; medical , medicinal , practising or relating to medicine îW.
 .; úw.r. for {vedya} îMBh.
 .; úm. a learned man , Pandit îW.
 .; follower of the Vedas or one well versed in them îib.
 .; an expert (versed in his own profession , esp. in medical science) ,
 skilled in the art of healing , a physician (accounted a mixed caste)
 îMBh. îKa1v. &c.
 .; Gendarussa Vulgaris îL.
 .; N. of a R2ishi îMBh. (úw.r. for {raibhya})
 .; ({A}) , úf. a kind of medicinal plant îL.
 .; ({I}) , úf. the wife of a physician îPa1n2. 6-4 , 150 îSch.
 .{vaidyakalpataru}3{vaidya--kalpa-taru} úm.
 .{vaidyakalpadruma}3{vaidya--kalpa-druma} úm.
 .{vaidyakutUhala}3{vaidya--kutUhala} ún.
 .{vaidyakulatattva}3{vaidya--kula-tattva} ún.

.{vaidyakaustubha}3{vaidya--kaustubha} úm. N. of úwks.
 .{vaidyakriyA}3{vaidya--kriyA} úf. the business of a physician iMW.
 .{vaidyagaGgAdhara}3{vaidya--gaGgA-dhara} orð úm. N. of a poet iCat.
 .{vaidyagadAdhara}3{vaidya--gadA-dhara} úm. N. of a poet iCat.
 .{vaidyacandrodaya}3{vaidya--candro7daya} úm.
 .{vaidyacikitsA}3{vaidya--cikitsA} úf. N. of úwks.
 .{vaidyacintAmaNi}3{vaidya--cintAmaNi} úm. N. of an author iCat.
 .; of various wks.
 .{vaidyajIvadAsa}3{vaidya--jIva-dAsa} úm. N. of a poet iCat.
 .{vaidyajIvana}3{vaidya--jIvana} ún. (or m.) ,
 .{vaidyatriMzaTTiKA}3{vaidya--triMzaT-TiKA} úf. N. of úwks.
 .{vaidyatrivikrama}3{vaidya--trivikrama} úm. N. of a poet iSadukt.
 .{vaidyadarpaNa}3{vaidya--darpaNa} úm. N. of sev. wks.
 .{vaidyadhanya}3{vaidya--dhanya} úm. N. of a poet iCat.
 .{vaidyanayabodhikA}3{vaidya--naya-bodhikA} úf. N. of úwk.
 .{vaidyanarasiMhasena}3{vaidya--nara-siMhasena} úm. N. of a scholiast iCat.
 .{vaidyanAtha}3{vaidya--nAtha} úm. lord of physicians iKa1v.
 .; a form of S3iva iInscr.
 .; N. of Dhanvantari iW.
 .; of various authors &c. iCat.
 .; ún. N. of a celebrated Lin3ga and of the surrounding district iW.
 .; {-kavi} , {-gADagila} úm. N. of authors iCat.
 .; {-tIrtha} ún. N. of a Ti1rtha iib.
 .; {-dIkSita} úm. N. of various authors iib.
 .; {-dIkSitIya} ún. N. of úwk.
 .; {-devazarman} , {-pAya-guNDe} (or {øDa}) , {-bhaTTa} úm. N. of authors iCat.
 .; {-bhaiT} , {-mAhAtmya} ún. N. of úwks.
 .; {-mizra} úm. N. of a man iCat.
 .; {-maithila} úm. N. of an author iib.
 .; {-liGga-mAhAtmya} ún. N. of úwk.
 .; {-vAcaspati-bhaTTA7cArya} , {-zAstrin} , {-zukla} , {-sUri} úm. N. of authors iCat.
 .; {øthIya} ún. N. of úwk.
 .; {øthe7zvara} ún. N. of a Lin3ga iCat.
 .{vaidyanighaNTu}3{vaidya--nighaNTu} úm.
 .{vaidyapaddhati}3{vaidya--paddhati} úf. N. of úwks.
 .{vaidyaprajJapta}3{vaidya--prajJapta} úmfn. prescribed by doctors iDivyA7v.
 .{vaidyapradIpa}3{vaidya--pradIpa} úm. N. of úwk.
 .{vaidyabandhu}3{vaidya--bandhu} úm. Cathartocarpus (Cassia) Fistula iL.
 .{vaidyabodhasaMgraha}3{vaidya--bodhasaMgraha} úm.
 .{vaidyabhUSaNa}3{vaidya--bhUSaNa} ún.
 .{vaidyamanotsava}3{vaidya--mano7tsava} úm.
 .{vaidyamanoramA}3{vaidya--manoramA} úf.

.{vaidyamahodadhi}3{vaidya--maho7dadhi} úm. N. of úwks.
 .{vaidyamAtR}3{vaidya--mAtR} úf. the mother of a physician iMW.
 .; Gendarussa Vulgaris iL.
 .{vaidyamAnin}3{vaidya--mAnin} úmfn. thinking one's self a physician , pretending to be a physñphysician iCar.
 .{vaidyamAlikA}3{vaidya--mAlikA} úf.
 .{vaidyayoga}3{vaidya--yoga} úm. N. of úwks.
 .{vaidyaratna}3{vaidya--ratna} (prob.) ún. N. of a man iCat.
 .; ún. of úwk.
 .; {-mAIA} , f.
 .; {øna7kara-bhASya} ún. N. of úwks.
 .{vaidyarasamaJjarI}3{vaidya--rasa-maJjarI} úf.
 .{vaidyarasaratna}3{vaidya--rasa-ratna} ún.
 .{vaidyarasAyana}3{vaidya--rasA7yana} ún.
 .{vaidyarahasyapaddhati}3{vaidya--rahasyapaddhati} úf. N. of úwks.
 .{vaidyarAj}3{vaidya--rAj} úm. `'" king among physicians "' , N. of Dhanvantari (transferred to Vishn2u) iPan5car.
 .{vaidyarAja}3{vaidya--rAja} úm. `'" id. "' , N. of Dhanvantari iR.
 .; of the father of S3a1rn3ga-dhara iCat.
 .; of an author iib.
 .; {-tantra} ún. N. of úwk.
 .{vaidyavallabha}3{vaidya--vallabha} úm.
 .{vaidyavallabha}3{vaidya--vallaóbhA} úf. N. of úwks.
 .{vaidyavAcaspati}3{vaidya--vAcas-pati} úm. N. of a physician iCat.
 .{vaidyavidyA}3{vaidya--vidyA} úf. the science or a text-book of medicine iKa1v.
 .{vaidyavinoda}3{vaidya--vinoda} úm.
 .{vaidyavilAsa}3{vaidya--vilAsa} úm.
 .{vaidyavRnda}3{vaidya--vRnda} ún. N. of úwks.
 .{vaidyazAstra}3{vaidya--zAstra} ún. a text-book for physicians , treatise on the preparation of medicines iCat.
 .; {-sArasaMgraha} úm. N. of úwk.
 .{vaidyasaMkSiptasAra}3{vaidya--saMkSipta-sAra}
 .{vaidyasaMgraha}3{vaidya--saMgraha} úm.
 .{vaidyasaMdehabhaJjana}3{vaidya--saMdeha-bhaJjana} ún.
 .{vaidyasarvasva}3{vaidya--sarva-sva} ún.
 .{vaidyasAra}3{vaidya--sAra} úm.
 .{vaidyasArasaMgraha}3{vaidya--sAra-saMgraha} úm.
 .{vaidyasAroddhAra}3{vaidya--sAro7ddhAra} úm. N. of úwks.
 .{vaidyasiMhI}3{vaidya--siMhI} úf. Gendarussa Vulgaris iL.
 .{vaidyasUtraTiKA}3{vaidya--sUtra-TiKA} úf.
 .{vaidyahitopadeza}3{vaidya--hito7padeza} úm. N. of úwks.
 .{vaidyAmRta}3{vaidyA7mRta} ún. (and {øta-laharI} úf.) ,
 .{vaidyAlaMkAra}3{vaiódyA7laMkAra} úm.
 .{vaidyAvataMsa}3{vaiódyA7vataMsa} úm.
 .{vaidyezvaramAhAtmya}3{vaiódye7zvaramAhAtmya} ún. N. of úwks. _

.{vaidyaka}2{vaidyaka} úmfn. medical íMW.
.; úm. a physician , S3r2in3ga1r.
.; ún. the science of medicine íSus3r.
.{vaidyakagranthapattra}3{vaidyaka--granthapattra} ún. úpl. ,
.{vaidyakaparibhASA}3{vaidyaka--paribhASA} úf.
.{vaidyakaprayogAmRta}3{vaidyaka--prayogA7mRta} ún.
.{vaidyakayogacandrika}3{vaidyaka--yoga-candrika} úf.
.{vaidyakaratraVall}3{vaidyaka--ratnA7vall} úf. N. of úwks.
.{vaidyakazAstra}3{vaidyaka--zAstra} ún. the science of medicine íMW.
.; {-vaiSNaVa} ún. N. of úwk.
.{vaidyakasaMgraha}3{vaidyaka--saMgraha} úm.
.{vaidyakasarvasva}3{vaidyaka--sarva-sva} ún.
.{vaidyakaSara}3{vaidyaka--sAra}
.{vaidyakaSaraMgraha}3{vaidyaka--sAra-saMgraha} ún. N. of úwks.
.{vaidyakaAnanta}3{vaidyakaA7nanta} N. of a man or of a úwk. íCat. _
.{vaidyAya}2{vaidyAya} úNom. úA1. {øyate} , to become a physician
íKula7rn2. _
.{vaidyasika}1{vaidyasika} úw.r. for {vaighasika} íMBh. _
.{vaidyAdhara}1{vaidyAdhara} úmf({I})n. (fr. {vidyAdhara}) relating or
belonging to the Vidya1dharas íR. íKatha1s. [1023,1] _
.{vaidyAni}1{vaidyAni} ún. a úpatr. íKa1t2h. íAnukr. _
.{vaidyuta}1{vaidyuta4} úmfn. (fr. {vidyut}) belonging to , or
proceeding from lightning
.; flashing , brilliant (with {zikhin} ún. the fire of lightning íVcar.
.; {øtakRzAnu} ún. úid. íib.) íVS. &c. &c.
.; ún. N. of a son of Vapush-mat íMa1rkP.
.; of a mountain íib.
.; úpl. N. of a school íCaran2.
.; (prob.) ún. the fire of lightning íYa1jn5. íBhP.
.; ún. N. of the Varsha ruled by Vaidyuta íVP. _
.{vaidyuddhatI}2{vaidyuddhatI} úf. (fr. {vidyut} + {hatI}) N. of íAV.
vii , 31 ; 34 ; 59 ; 108. _
.{vaidyota}2{vaidyota} úmf({A})n. angry íL. _
.{vaidruma}1{vaidruma} úmfn. (fr. {vi-druma}) consisting or made of
coral íSus3r. íHariv. íKatha1s. íS3is3. _
.{vaidha}1{vaidha} úmf({I})n. (fr. {vidhi}) enjoined by rule or
precept , prescribed , legal ({-tva} ún.) íTS. íSch. íKa1tyS3r. íSch.
&c.
.{vaidhahiMsAghatimiramArtaNDodaya}3{vaidha--hiMsA7gha-timiramArtaNDo7daya}
ún. N. of úwk. (containing an apology for animal sacrifices as enjoined
in the S3ruti and Smr2iti , and composed A.D. 1854). _
.{vaidhika}2{vaidhika} úmf({I})n. in accordance with rule , preceptive
, ritual íW. _
.{vaidharmika}1{vaidharmika} úmfn. (fr. {vi-dharma}) unlawful íMBh. (v.
l. {vidharmaka} , or {ømika}). _
.{vaidharmya}2{vaidharmya} ún. unlawfulness , injustice íMBh. íR.

.; difference of duty or obligation íW.
.; difference , heterogeneity íSus3r. íKan2. &c.
.{vaidharmyasama}3{vaidharmya--sama} ún. (in log.) a fallacy based on
dissimilarity íNya1yad. _
.{vaidhava}1{vaidhava} ún. (fr. 1. {vidhu}) `` son of the Moon '' , N.
of Budha íVikr. _
.{vaidhaveya}1{vaidhaveya} ún. (fr. {vidhavA}) the son of a widow
íS3ak. _
.{vaidhavaya}2{vaidhavaya} ún. widowhood íMBh. íHariv. íKa1v. &c.
.{vaidhavayanirNaya}3{vaidhavaya--nirNaya} ún. N. of úwk.
.{vaidhavyalakSaNopeA}3{vaidhavaya--lakSaNo7pe7tA} úf. a girl who has
the marks of widowhood (unfit for marriage) íL.
.{vaidhavyaveNI}3{vaidhavaya--veNI} úf. a widow's braid íHcar. _
.{vaidhasa}1{vaidhasa} úmf({I})n. (fr. {vedhas}) derived from fate
íNaish.
.; composed by Brahma1 íCat.
.; ún. úpatr. of Hari-s3candra íAitBr. íS3a1n3khS3r. _
.{vaidhAtaki}1{vaidhAtaki} (?) , ún. = next íL. _
.{vaidhAtra}1{vaidhAtra} úmf({I})n. (fr. {vi-dhAtr}) derived from
Brahma1 or fate íRa1jat.
.; ún. úpatr. of Sanatkuma1ra íL.
.; ({I}) , úf. a species of plant (= {brAhmI}) íL. _
.{vaidhAraya}1{vaidhAraya} ún. a úpatr. íA1rshBr. _
.{vaidhurI}1{vaidhurI} úf. (fr. {vi-dhura}) adversity , adverseness
({vidhi-vaidhø} , advñadversity of fate) íPrasannar. _
.{vaidhurya}2{vaidhurya} ún. desolation íKatha1s.
.; bereavement , deprivation , absence ({øyaM@vi-údhA} , `` to deprive
of '' , `` remove '') íBa1lar. íSa1h.
.; misery , wretchedness , desperate plight íKatha1s. íRa1jat.
.; agitation , tremulousness íMW. _
.{vaidhUmAgnI}1{vaidhUmAgnI} úf. N. of a city in the country of the
S3a1lvas íL. _
.{vaidhRta}1{vaidhRta} ún. (fr. {vi-dhRti}) N. of a úpartic. Yoga (or
conjunction of the sun and moon when they are on the same side of either
solstitial point [i.e. in the same Ayana , whether Uttara7yan2a or
Dakshin2a7yana] and of equal declination , and when the sum of their
longitude amounts to 360 degrees
.; this is considered a malignant aspect , cf. {vy-atipAta}) íVar.
.; N. of Indra in the 11th Manv-antara íBhP.
.; ({A}) , úf. N. of the wife of A1ryaka (mother of Dharma-setu) íib.
.; ún. (with {vAsiSTha}) N. of a Sa1man íL.
.{vaidhRtavAsiSTha}3{vaidhRta--vAsiSTha} ún. N. of a Sa1man íib. _
.{vaidhRti}2{vaidhRti} úf. the above position of the sun and moon
íSam2ska1rak. íHcat.
.; the Yoga star of the 27th lunar mansion íMW.
.; ún. N. of Indra in the 11th Manv-antara (= {vaidhRta}) íBhP.

.; úpl. N. of a class of gods íib.
 .{vaidhRtijananaZAnti}3{vaidhRti--janana-zAnti} úf.
 .{vaidhRtivyatIpAtasaMkrAntijananaZAnti}3{vaidhRti--vyatIpAtasaMkrAnti-janana-zAnti} úf.
 .{vaidhRtizAnti}3{vaidhRti--zAnti} úf. N. of úwks. _
 .{vaidhRtya}2{vaidhRtya} the above position of the sun and moon íKaus3.
 _
 .{vaidheya}1{vaidheya} úmf. (fr. {vidhi}) `` afflicted by fate "",
 stupid , foolish
 .; úm. an idiot , fool íKa1v. íRa1jat.
 .; úmf. relating to rule or precept , prescribed íMW.
 .; úm. N. of a disciple of Ya1jn5avalkya (the celebrated teacher of the
 White Yajur-veda) íPur.
 .; úpl. N. of a school of the White Yajur-veda íCaran2. íA1ryav. _
 .{vaidheyatA}2{vaidheya-tA} úf. = {vidheya-tA} , dependence on , the
 being in the power of (úífc.) íDas3. [1023,2] _
 .{vaidhyata}1{vaidhyata} úm. N. of Yama's doorkeeper íL. _
 .{vaina}1{vaina} úmf({A})n. (fr. {vena}) relating to Vena íS3a1n3khBr.
 .; úm. úpatr. of Pr2ithi íSa1y. on íRV. i , 112 , 15. _
 .{vainaMzina}1{vainaMzina4} úm. a úpatr. íVS. _
 .{vainataka}1{vainataka} ún. (prob. fr. {vi-nata}) , a vessel for
 holding or pouring out ghee (used at sacrifices) íW. _
 .{vainatIya}2{vainatIya} úmf. (fr. úid.) , úg. {kRzA7zvA7di}. _
 .{vainateya}2{vainateya4} úm. (fr. {vi-natA}) metron. fr. {vi-natA}
 íMaitrS. íMBh. (also úpl.)
 .; N. of Garud2a (íMBh. íKa1v. &c.) and of Arun2a (íMatsyaP.)
 .; N. of a son of Garud2a íMBh.
 .; of a poet íSadukt.
 .; úpl. N. of a school íCaran2.
 .; ({I}) , úf. metron. fr. {vi-natA} íPa1n2. 4-1 , 15 íSch. _
 .{vainatya}2{vainatya} ún. (fr. {vi-nata}) humble demeanour íMBh. _
 .{vainada}1{vainada} úmf. (fr. {vi-nada}) , úg. {utsA7di}
 .; ({I}) , úf. N. of a river íVP. (v. l. {vinadI}). _
 .{vainadhRta}1{vainadhRta} úm. úpl. = next , úpl. , A1ryav. (cf.
 {vaitadhRta}). _
 .{vainabhRta}1{vainabhRta} úm. a úpatr. íSam2ska1rak.
 .; úpl. N. of a school of the Sa1ma-veda íCaran2. (cf. prec.) _
 .{vainayika}1{vainayika} úmf({I})n. (fr. {vi-naya}) relating to moral
 conduct or discipline or good behaviour ({vainayikInAM} [úw.r.
 {økAnAM}] {vidyAnAM@jJAnam} `` knowledge of the sciences relating to
 such subjects "" , reckoned among the 64 arts) íMBh. íR. íBhP. íSch.
 .; enforcing proper behaviour íW.
 .; performed by the officers of criminal justice , magisterial íMW.
 .; used in military exercises (as a chariot) íL.
 .; úm. ún. (and {I} úf.) a chariot used in military exercises , a
 war-chariot íL. _

.{vainAyaka}2{vainAyaka} úmf({I})n. (fr. {vi-nAyaka}) belonging to or
 derived from Gan2e7s3a íSa1mavBr. íAgP. íKa1v.
 .; úm. úpl. N. of a úpartic. class of demons , = {vinAyaka} íBhP.
 .{vainAyakasaMhitA}3{vainAyaka--saMhitA} úf. N. of úwk. _
 .{vainAyika}2{vainAyika} úm. = prec. , úmf. íMW.
 .; úm. a Buddhist íL. (úw.r. for {vainAzika})
 .; the doctrines of a Buddhist school of philosophy íA.
 .; a follower of that school íib. _
 .{vainava}1{vainava} ún. N. of a Sa1man íA1rshBr. _
 .{vainahotra}1{vainahotra} úm. N. of a king íVP. _
 .{vainAza}1{vainAza} ún. (fr. {vi-nAza}) = next , ún. íVarYogay. _
 .{vainAzika}2{vainAzika} úmf. perishable íL.
 .; believing in complete annihilation íL.
 .; causing destruction or ruin íL.
 .; dependent íL.
 .; úm. a Buddhist íBr2A1rUp. íSch. íBa1dar. íSch.
 .; the doctrines of the BñBr2A1rUp íA.
 .; a dependent , subject íW.
 .; a spider íL.
 .; an astrologer (?) íW.
 .; ún. the 23rd Nakshatra from that under which any one is born
 íVarYogay.
 .{vainAzikatantra}3{vainAzika--tantra} ún. the doctrines or system of
 the Buddhists , úB.
 .{vainAzikasamaya}3{vainAzika--samaya} úm. úid. íib. _
 .{vainItaka}1{vainItaka} úm. ún. (fr. {vi-nIta}) a kind of litter , a
 palanquin &c. (with bearers relieving one another) íL.
 .; any indirect means of conveyance (as a porter who carries a
 sedan-chair , a palanquinbearer , horse dragging a carriage &c.) íW. _
 .{vaineaya}1{vaineaya} úmf. (fr. {vineya}) to be taught , to be
 converted to the true religion úm. a catechumen íKa1ran2d2.
 .; úm. úpl. N. of a school of the White Yajur-veda íCaran2. _
 .{vaindava}1{vaindava} &c. - {baindava} &c. _
 .{vaindhya}1{vaindhya} úmf. belonging to the Vindhya range íRagh. _
 .{vainya}1{vainya4} úm. (less correctly spelt {vaiNya}) úpatr. fr.
 {vena} (also úpl.) , N. of Pr2ithi or Pr2ithi1 or Pr2ithu íRV. íBr. &c.
 .; N. of a deity (?) íMW.
 .{vainyadatta}3{vainya4--datta} úm. N. of a man íCat.
 .{vainyasvAmin}3{vainya4--svAmin} úm. N. of a temple íRa1jat. _
 .{vainra}1{vainra} ún. (said to be fr. l. {vi} , `` a bird "" + {nR} ,
 `` man "") íPat. _
 .{vaipaJcamika}1{vaipaJcamika} (fr. {vi-paJcamaka} , v. l. of
 {vi-paJcanaka} , -q.v.) or {vaipaJcika} úm. a diviner , soothsayer
 íBuddh. _
 .{vaipathaka}1{vaipathaka} úmf. (fr. {vi-patha}) , úg. {arIhaNA7di}
 .; relating to a wrong path íMW. [1023,3] _

.{vaiparItya}1{vaiparItya} ún. (fr. {vi-parI7ta}) contrariety ,
opposition , reverse îPan5cat. îHit. îMa1rkP. &c.
.; counterpart îMW.
.; inconsistency îA.
.; úm. or ({A}) , úf. a species of Mimosa îL.
.{vaiparItyalajjAlu}3{vaiparItya--lajjAlu} úmf. a species of Mimosa
Pudica îMW.
.{vaiparItyasambandha}3{vaiparItya--sambandha} úm. the relation of
contrariety or contradictoriness îb. _
.{vaipazcita}1{vaipazcita} úm. (fr. {vipaz-cit}) úpatr. of Ta1rkshya
îA1s3vS3r. _
.{vaipazyata}1{vaipazyata} úmf({I})n. (fr. {vi-pazyat}) belonging or
peculiar to a wise man îHcar.
.; ({øta4}) , úm. úpatr. of Ta1rkshya îS3Br. îS3a1n3khS3r. _
.{vaipAtya}1{vaipAtya} ún. (fr. {vi-pAta}) , úg. {brAhmaNA7di}. _
.{vaipAdika}1{vaipAdika} úmf. (fr. {vi-pAdikA}) afflicted with
blisters or pustules &c. on the feet , úg. {jyotsnA7di}
.; ún. (îCar.) or ({A}) , úf. (îL.) a kind of leprosy (= {vipAdikA}).
_

.{vaipArSNi}1{vaipArSNi} úmf. (?) îL. _
.{vaipAza}1{vaipAza} úm. metron. fr. {vi-pAz} úg. {zivA7di}. _
.{vaipAzaka}2{vaipAzaka} úmf. (fr. {vi-pAza}) , úg. {arIhaNA7di}. _
.{vaipAzAyana}2{vaipAzAyana} úm. úpl. = {vaipAza} úg. {kuJjA7di}. _
.{vaipAzAyanya}2{vaipAzAyanya} úm. úid. îb. _
.{vaipulya}1{vaipulya} ún. (fr. {vi-pula}) largeness , spaciousness ,
breadth , thickness îVarBr2S. îRa1jat. îKa1ran2d2. &c.
.; a Su1tra of great extension îBuddh. (also {-sUtra} , ún.
.; cf. {mahA-vaipulya-sø})
.; úm. N. of a mountain îb. _
.{vaipuSpita}1{vaipuSpita} úmf. (for {vi-pø}) smiled (n. úimpers.)
îDivyA7v. _
.{vaipotAkhyā}1{vaipotA7khyā} ún. a kind of dance îSam2gi1t. _
.{vaiprakarSika}1{vaiprakarSika} úmf. (fr. {vi-prakarSa}) , úg.
{chedA7di}. _
.{vaipraciti}1{vaipraciti} úmf. (fr. {vipra-cita}) , úg.
{sutaMgamA7di}. _
.{vaipracitta}1{vaipracitta} úm. úpatr. fr. {vipra-citti} îMa1rkP. _
.{vaiprayogika}1{vaiprayogika} úmf. (fr. {vi-prayoga}) , úg.
{chedA7di}. _
.{vaipraznika}1{vaipraznika} úmf. (fr. {vi-prazna}) îb. _
.{vaipruSa}1{vaipruSa} úmf. (fr. {vi-pruS}) directed to the Soma drops
({homa}) îS3rS. _
.{vaiplava}1{vaiplava} úm. a úpartic. month (= S3ra1van2a) îHcat. _
.{vaiphalya}1{vaiphalya} ún. (fr. {vi-phala}) fruitlessness ,
uselessness îKa1v. îKatha1s. &c.
.; inability to help îMBh. _

.{vaibAdha}1{vaibAdha} úm. (fr. {vi-bAdha}) `` that which forces
asunder "" , N. of the As3vattha tree îAV.
.{vaibAdhapraNutta}3{vaibAdha--praNutta} ({ødha4-}) , úmf. forced
asunder by the As3vattha tree îb. _
.{vaibudha}1{vaibudha} úmf({I})n. (fr. {vi-budha}) belonging or
peculiar to the gods , divine îS3is3. îKatha1s. îAlam2ka1rat. _
.{vaibodhika}2{vaibodhika} úm. (fr. {vi-bodha}) one who awakens
(princes by announcing the time &c.) , a bard , panegyrist îKir. _
.{vaibhakta}1{vaibhakta} úmf. (fr. {vi-bhakti}) relating to a
case-termination îPat. _
.{vaibhagnaka}1{vaibhagnaka} úmf. (fr. {vi-bhagna}) , úg.
{varAhA7di}. _
.{vaibhaDi}1{vaibhaDi} (?) , úm. a úpatr. îCat. _
.{vaibhava}1{vaibhava} ún. (fr. {vi-bhava}) might , power (úifc. úf.
{A})
.; high position , greatness îKa1v. îKatha1s. &c.
.; superhuman power or might îMW.
.; grandeur , glory , magnificance îKatha1s.
.{vaibhavaprakAzikA}3{vaibhava--prakAzikA} úf. N. of úwk. _
.{vaibhavika}2{vaibhavika} - {zakti-vø}. _
.{vaibhAjana}1{vaibhAjana} úmf. (fr. {vi-bhAjana}) intersected with
many streets îA1past. (îSch.) _
.{vaibhAjitra}2{vaibhAjitra} úmf. (fr. {vi-bhAjayitR}) =
{vibhAjayitur@darmyam} îPa1n2. 4-4 , 49 îVa1rtt. 2
.; ún. apportioning , dividing îW.
.; appointment îMW. [1024,1] _
.{vaibhAjyavAdin}2{vaibhAjya-vAdin} úw.r. for {vibhajya-vAdin} îBuddh.
_

.{vaibhANDaki}1{vaibhANDaki} úm. (fr. {vi-bhANDaka}) úpatr. of
R2is3ya-s3rin3ga îHariv. îR. _
.{vaibhAtika}1{vaibhAtika} úmf. (fr. {vi-bhAta}) matutinal ,
pertaining to the dawn , Vr2ishabha1n. _
.{vaibhAra}1{vaibhAra} úm. (cf. {vaihAra}) N. of a mountain îS3atr.
îHParis3.
.{vaibhAragiri}3{vaibhAra--giri} úm. orð úid. îb.
.{vaibhAraparvata}3{vaibhAra--parvata} úm. úid. îb. _
.{vaibhAvara}1{vaibhAvara} úmf. (fr. {vi-bhAvarI}) nocturnal , nightly
îHarav. _
.{vaibhASika}1{vaibhASika} úmf. (fr. {vi-bhASA}) optional îTPra1t.
.; úm. a follower of the Vibha1sha1 , N. of a úpartic. Buddhist school
îMWB. 157 &c. _
.{vaibhASya}2{vaibhASya} ún. a copious commentary (= {vibhASA}) îBuddh.
_

.{vaibhIta}1{vaibhIta} úmf. (fr. {vi-bhIta}) derived from or made of
Terminalia Bellerica îCar. _
.{vaibhItaka}2{vaibhItaka} (îKa1t2h. îA1s3vS3r. îA1past. îSus3r.) orð

(îTS. îShad2vBr. îS3a1n3khS3r.) , úmfn. úid.
 .{vaibhIdaka}3{vai4bhIdaka} (îTS. îShad2vBr. îS3a1n3khS3r.) , úmfn. úid.
 _
 .{vaibhISaNa}1{vaibhISaNa} úmfn. derived from or relating to
 Vi-bhi1shan2a îKa1v. _
 .{vaibhujAgnaka}1{vaibhujAgnaka} úmfn. îKa1s3. on îPa1n2. 4-2 , 126. _
 .{vaibhUtika}1{vaibhUtika} úmfn. (fr. {vi-bhUti}) generally current or
 prevalent (?) , Maha1vy. _
 .{vaibhUvasa}1{vaibhUvasa4} úm. (prob. fr. {vibhU-vasu}) úpatr. of
 Trita îRV. _
 .{vaibhoja}1{vaibhoja} úm. úpl. (said to be N. of a people , but in
 îMBh. i , 85 , 34 separable into two words: {vai@bhojAH}). _
 .{vaibhra}1{vaibhra} ún. (derivation doubtful
 .; said to be fr. {vi-bhrAj}) the heaven of Vishn2u îW. _
 .{vaibhrAja}1{vaibhrAja} úm. (fr. {vi-bhrAj} , or {vibhrAja}) úpatr.
 of Vishvak-sena îHariv.
 .; N. of a world (also úpl.) îib.
 .; of a mountain îPur.
 .; úm. N. of a celestial grove îHariv. îPur.
 .; of a lake in that grove îHariv.
 .; of a forest îMW.
 .{vaibhrAjaloka}3{vaibhrAja--loka} úm. N. of a world (= {vaibhrAja})
 îib. _
 .{vaibhrAjaka}2{vaibhrAjaka} ún. N. of a celestial grove (=
 {vaibhrAja}) îBhP. _
 .{vaima}1{vaima} úmfn. (fr. {veman}) , úg. {saMka1A7di}. _
 .{vaimatAyana}1{vaimatAyana} (fr. {vi-mata}) , úg. {arIhaNA7di}. _
 .{vaimatAyanaka}2{vaimatAyanaka} úmfn. îib. _
 .{vaimatika}1{vaimatika} úmfn. (fr. {vi-mati}) mistaken , in mistake
 (?) îDivyA7v. _
 .{vaimatya}2{vaimatya} úm. a úpatr. , úg. {kurv-Adi}
 .; úpl. N. of a school of the White Yajur-veda îMW.
 .; ún. difference of opinion îRa1jat.
 .; aversion , dislike îMW. _
 .{vaimattAyana}1{vaimattAyana} (fr. {vi-matta}) , {ønaka} úmfn. úg.
 {arIhaNA7di} (v. 1.) _
 .{vaimada}1{vaimada} úmf({I})n. of or relating to Vi-mada îAitBr.
 îRPra1t. _
 .{vaimana}1{vaimana} úmfn. (fr. {veman}) îPa1n2. 6-4 , 167 îSch. _
 .{vaimanasya}1{vaimanasya4} ún. (fr. {vi-manas}) dejection , depression
 , melancholy (also úpl.) îAV. îMBh. &c.
 .; sickness îMW. _
 .{vaimanya}1{vaimanya} úmfn. (fr. {veman}) îPa1n2. 6-4 , 168 îSch. _
 .{vaimalya}1{vaimalya} ún. (fr. {vi-mala}) spotlessness , cleanness ,
 clearness , pureness (also úfig.) îSus3r. îCar. îMa1rkP. &c. _
 .{vaimAtra}1{vaimAtra} úmfn. (fr. {vi-mAtR}) descended from another

mother (with {bhrAtR} úm. a step-brother) îR. îS3a1n3khS3r. îSch.
 .; heterogeneous ({-tA} úf.) îBuddh.
 .; úm. a step-mother's son , half brother îW.
 .; ({A} , or {I}) , úf. a step-mother's daughter îib.
 .; (prob.) ún. gradation (?) îBuddh.
 .; a úpartic. high number îib. _
 .{vaimAtraka}2{vaimAtraka} úm. a step-brother îMcar. _
 .{vaimAtreya}2{vaimAtreya} úmfn. descended from another mother îKull. on
 îMn. viii , 116
 .; úm. a step-mother's son , half brother îR. îSch. [1024,2]
 .; ({I}) , úf. a step-mother's daughter , half sister îW. _
 .{vaimAnika}1{vaimAnika} úmf({I})n. (fr. {vi-mAna}) borne in a
 heavenly car îMn. îMBh. îRagh. &c.
 .; relating to the gods (with {sarga} úm. the divine creation)
 îLin3gaP.
 .; úm. a úpartic. celestial being or deity ({-tva} ún. îBa1lar.
 .; Jainas reckon two classes: Kalpa-bhavas and Kalpa7ti7tas) îMcar.
 îKatha1s. îBhP. &c.
 .; an aeronaut îA.
 .; (prob.) ún. N. of a Ti1rtha îMBh. _
 .{vaimitrA}1{vaimitrA} úf. (fr. {vi-mitra}) N. of one of the 7 mothers
 of Skanda îMBh. _
 .{vaimukta}1{vaimukta} úmfn. containing the word {vi-mukta} îPa1n2. 5-2
 , 61
 .; liberated , emancipated îW.
 .; ún. liberation , emancipation îW. _
 .{vaimukhya}1{vaimukhya} ún. (fr. {vi-mukha}) the act of averting the
 face , avertedness , flight îW.
 .; aversion , repugnance to (úloc. or úcomp.) îHariv. îRa1jat. îKuval. _
 .{vaimUDhaka}1{vaimUDhaka} ún. (fr. {vi-mUDha}) a dance performed by
 men in women's dress îMa1lati1m. _
 .{vaimUlya}1{vaimUlya} ún. (fr. {vi-mUlya}) difference of price
 ({-tas} únd. at different prices) îMn. ix , 28. _
 .{vaimRdha}1{vaimRdha4} úmf({I4}) ún. (fr. {vi-mRdh}) sacred or
 consecrated or dedicated to Indra îTS. îS3Br. îS3a1n3khS3r.
 .; úm. N. of Indra (= {vi-mR4dh}) îTS. _
 .{vaimRdhya}2{vaimRdhya} úmfn. = {vaimRdha4} îA1s3vS3r. _
 .{vaimeya}1{vaimeya} úm. (fr. {vi-meya})
 .; û {me}) barter , exchange îL. _
 .{vaimbaki}1{vaimbaki} - {baimø}. _
 .{vaimya}1{vaimya} úm. a úpatr. (also úpl.) îSam2ska1rak. _
 .{vaiyagra}1{vaiyagra} ún. (fr. {vy-agra}) distraction or agitation of
 mind , perplexity îMW.
 .; the being totally absorbed or wholly engaged (in any occupation) îib.
 _
 .{vaiyagrya}2{vaiyagrya} ún. perplexity îib.

.; devotion to , absorption in (úifc.) îS3ukas. _
 .{vaiyathita}1{vaiyathita} úm. (fr. {vyathita} ?) the 5th cubit
 ({aratni}) from the bottom or the 13th from the top of the sacrificial
 post îL. _
 .{vaiyadhikaraNya}1{vaiyadhikaraNya} ún. (fr. {vyadhikaraNa})
 non-agreement in case îSa1h. îPratalp.
 .; relation to different subjects îKapS. îSch. îNya1yad. îSch. _
 .{vaiyamaka}1{vaiyamaka} úm. úpl. N. of a people îMBh. _
 .{vaiyartha}1{vaiyartha} ún. (fr. {vy-arthaa}) uselessness îVikr.
 îTPra1t. îSch. &c. _
 .{vaiyalkaza}1{vaiyalkaza} úmfn. (fr. {vy-alkaza}) , úg. {dvArA7di}. _
 .{vaiyavahArika}1{vaiyavahArika} úmfn. (fr. {vyavahAra} , less correct
 than {vyAvahArika}) conventional , usual , of everyday occurrence
 îVen2is. _
 .{vaiyazana}1{vaiya4zana} (rather {vai4yazana} , or {vaiyazana4}) ,
 úm. (fr. {vy-azana}) îMaitrS. (a word used in a úpartic. formula
 .; other forms are {vy-azana} , {vy-a4zniya} , {vy-aznuvi4n}). _
 .{vaiyazva}1{vaiyazva4} úm. (fr. {vy-azva}) úpatr. of Vis3va-manas îRV.
 .; ún. N. of various Sa1mans îBr. &c. _
 .{vaiyazvi}2{vaiyazvi} úm. úpatr. fr. {vy-azva} îVop. _
 .{vaiyasana}1{vaiyasana} úmfn. (fr. {vy-asana}) îPa1n2. 7-3 , 3 îSch. _
 .{vaiyAkaraNa}1{vaiyAkaraNa} úmfn. (fr. {vy-AkaraNa}) relating to
 grammar , grammatical îW.
 .; úm. a grammarian îMBh. îSa1h. &c.
 .; ({I}) , úf. a female grammarian îMW.
 .{vaiyAkaraNakArika}3{vaiyAkaraNa--kArika} úf.
 .{vaiyAkaraNakoTipattra}3{vaiyAkaraNa--koTi-pattra} ún. N. of úwks.
 .{vaiyAkaraNakhasUci}3{vaiyAkaraNa--kha-sUci} úm. a grammarian who
 merely pierces the air with a needle , a poor grammarian îPa1n2. 2-1 ,
 53 îSch.
 .{vaiyAkaraNajIvAtu}3{vaiyAkaraNa--jIvAtu} úf.
 .{vaiyAkaraNapadamaJjarI}3{vaiyAkaraNa--padamaJjarI} úf.
 .{vaiyAkaraNaparibhASArUpazabdArthatarkAmRta}3{vaiyAkaraNa--paribhASA-rUpa-
 zabdA7rthatarkA7mRta} úm. N. of úwks.
 .{vaiyAkaraNapAza}3{vaiyAkaraNa--pAza} úm. a bad grammarian îPa1n2. 5-3
 , 47.
 .{vaiyAkaraNabhArya}3{vaiyAkaraNa--bhArya} úm. a man who has a female
 grammarian for a wife îVop.
 .{vaiyAkaraNabhUSaNa}3{vaiyAkaraNa--bhUSaNa} ún.
 .{vaiyAkaraNabhUSaNasaMgraha}3{vaiyAkaraNa--bhUSaNa-saMgraha} úm.
 [1024,3]
 .{vaiyAkaraNabhUSaNasarvasva}3{vaiyAkaraNa--bhUSaNa-sarvasva} ún.
 .{vaiyAkaraNabhUSaNasAra}3{vaiyAkaraNa--bhUSaNa-sAra} úm.
 .{vaiyAkaraNabhUSaNopanyAsa}3{vaiyAkaraNa--bhUSaNo7panyAsa} úm.
 .{vaiyAkaraNamaJjUSA}3{vaiyAkaraNa--maJjUSA} úf.

.{vaiyAkaraNasarvasva}3{vaiyAkaraNa--sarvasva} ún.
 .{vaiyAkaraNasiddhAntakaumudI}3{vaiyAkaraNa--siddhA7nta-kaumudI} úf.
 .{vaiyAkaraNasiddhAntadIpikA}3{vaiyAkaraNa--siddhA7ntadIpikA} úf.
 .{vaiyAkaraNasiddhAntabhUSaNa}3{vaiyAkaraNa--siddhA7nta-bhUSaNa} ún.
 .{vaiyAkaraNasiddhAntabhUSaNasAra}3{vaiyAkaraNa--siddhA7nta-bhUSaNa-sAra}
 úm.
 .{vaiyAkaraNasiddhAntamaJjUSA}3{vaiyAkaraNa--siddhA7nta-maJjUSA} úf.
 .{vaiyAkaraNasiddhAntamaJjUSAsAra}3{vaiyAkaraNa--siddhA7nta-maJjUSA-sAra}
 .{vaiyAkaraNasiddhAntaratnAkara}3{vaiyAkaraNa--siddhA7nta-ratnA7kara}
 úm.
 .{vaiyAkaraNasiddhAntarahasya}3{vaiyAkaraNa--siddhA7nta-rahasya} ún. N.
 of wks.
 .{vaiyAkaraNahastin}3{vaiyAkaraNa--hastin} úm. an elephant given to a
 grammarian as a reward îPa1n2. 6-2 , 65 îSch. _
 .{vaiyAkRta}1{vaiyAkRta} úmfn. = {vyAkRta} úg. {prajJA7di}. _
 .{vaiyAkhyA}1{vaiyAkhyA} (prob.) ún. = {vyAkhyA} , an explanation
 ({sa-vaiyø} , úmfn. furnished with an explanation) îMBh. _
 .{vaiyAghra}1{vai4yAghra} úmfn. (fr. {vyAghra}) coming from or
 belonging to a tiger , made of or covered with a tiger's skin îAV.
 îGr2S3rS. &c.
 .; derived from Vya1ghra ({dharmAH}) îCat.
 .; úm. a car covñcovered with a tñtiger's skin îA.
 .; ún. a tiger's skin îAV. îS3a1n3khS3r. &c.
 .{vaiyAghraparicchada}3{vai4yAghra--paricchada} úmfn. covered with a
 tiger's skin îS3a1n3khS3r. _
 .{vaiyAghrapadI}2{vaiyAghrapadI} úf. relating to Vya1ghra-pad îL.
 .; a úpatr. ({-putra} úm. N. of a teacher îBr2A1rUp.) _
 .{vaiyAghrapadya}2{vai4yAghrapadya} úmfn. composed by Vya13ghrapad îCat.
 .; úm. úpatr. from {vyAghra-pad} (also úpl.) îS3Br. îLa1t2y. &c.
 .; N. of a Muni (the founder of a family called after him) îMW.
 .; of an author (also {øpAd} or {øpAda}) îHcat. îMadanap. _
 .{vaiyAghrapAda}2{vaiyAghrapAda} úm. N. of an author (prec.) _
 .; úw.r. for {vaiyAghrapadya} îMBh. _
 .{vaiyAghrya}2{vaiyAghrya} úmfn. tiger-like (as a úpartic. sitting
 posture) îCat.
 .; ún. the state or condition of a tiger îMW.
 .; a úpartic. sitting posture îib. _
 .{vaiyAta}1{vaiyAta} úmfn. = {vi-yAta} îPa1n2. 5-4 , 36 îVa1rtt. 4
 îPat. _
 .{vaiyAtya}2{vaiyAtya} ún. boldness , immodesty , shamelessness îHit.
 îRa1jat. &c.
 .; rudeness îA. _
 .{vaiyApada}1{vaiyApada} úmfn. (fr. {vyApad}) , Kaiy. _
 .{vaiyApRtyakara}1{vaiyApRtya-kara} úmfn. (fr. {vyApRta}) = {bhogin}
 îL. (cf. {vaiyAvRtti-kara} and {vaiyAvRttya-kø}). _

.{vaiyAvRtti}1{vaiyAvRtti} úw.r. for {vaiyAvRttya} îHYog.
 .{vaiyAvRttikara}3{vaiyAvRtti--kara} úmfn. = {bhogin} îL. (v. l. {vaiyAvRttya-kø}). _
 .{vaiyAvRttya}2{vaiyAvRttya} ún. (more correctly {vaiyApRtya}) a commission , business (entrusted to any one and not to be interrupted) îKalpas. îHYog.
 .; úmfn. = {-kara} îKalpas.
 .{vaiyAvRttyakara}3{vaiyAvRttya--kara} úmfn. one who has to execute a commission îKalpas. îNa1r.
 .; úm. (with Buddhists) an incorporeal servant îBuddh. _
 .{vaiyAvRtya}1{vaiyAvRtya} {øtya-kara} úw.r. for {vaiyAvRttya} , {øttya-kara} îBuddh. _
 .{vaiyAsa}1{vaiyAsa} úmfn. derived from Vya1sa îS3is3. _
 .{vaiyAsaki}2{vaiyAsaki} úm. úpatr. fr. {vyAsa} îMBh. îPrab. îSch. îBhP. _
 .{vaiyAsi}2{vaiyAsi} úm. úid. îBhP. _
 .{vaiyAsika}2{vaiyAsika} úmf({I})n. derived from or composed by Vya1sa ({-mata} , ún.) îMBh. îTBr. , S3ch. îPrab. îBhP.
 .; úm. a son of VñVya1sa îA.
 .; ({I}) , úf. with {nyAya-mAlA} , N. of úwk.
 .{vaiyAsikasUtropanyasa}3{vaiyAsika--sUtropanyasa} úm. N. of úwk. _
 .{vaiyAsava}1{vaiyAsava} ún. (abstr. noun fr. {vyasu}) , Kaiy. _
 .{vaiyAska}1{vaiyAska} úm. N. of a teacher îRPra1t. (there could also be two words , {vai@yAskaH}). _
 .{vaiyuSTa}1{vaiyuSTa} úmfn. (fr. {vy-uSTa}) occurring at dawn or daybreak , early îPa1n2. 5-1 , 97. _
 .{vaiyya}1{vaiyya} úw.r. for {vaiya} [source?]. _
 .{vaira}1{vai4ra} úmfn. (fr. {vIra}) hostile , inimical , revengeful îAV.
 .; ún. (exceptionally , úm. [?]) , úifc. úf. {A}) enmity , hostility , animosity , grudge , quarrel or feud with (úinstr. with or without {saha} , or {sa7rdham} , or úcomp.
 .; often úpl.) îAV. îPan5cavBr. îMBh. &c.
 .; heroism , prowess îW.
 .; a hostile host îS3is3.
 .; money paid as a fine for manslaughter îTa1n2d2yaBr.
 .{vairakara}3{vai4ra--kara} úmfn. causing hostility îMn. îVarBr2S.
 .{vairakaraNa}3{vai4ra--karaNa} ún. cause of hostility îR.
 .{vairakAra}3{vai4ra--kAra} úmfn. {-kara} îPa1n2. 3-2 , 23
 .; úm. an enemy îW.
 .{vairakAraka}3{vai4ra--kAraka} úmf({ikA})n. = {-kara} îMBh.
 .{vairakAraNa}3{vai4ra--kAraNa} ún. a cause of hostility îMW.
 .{vairakArin}3{vai4ra--kArin} úmfn. quarrelsome
 .; {øri-tA} úf. quarrelsomeness îKa1m. [1025,1]
 .{vairakRt}3{vai4ra--kRt} úmfn. quarrelsome , hostile îMBh. îPan5cat.
 .; úm. an enemy îMW.

.{vairakhaNDin}3{vai4ra--khaNDin} úmfn. breaking or destroying hostility îCat.
 .{vairaMkara}3{vai4ra--M-kara} úmfn. showing enmity to any one (úgen.) îBhP.
 .{vairatA}3{vai4ra--tA} úf. enmity , hostility îMBh.
 .{vairatva}3{vai4ra--tva} ún. úid. îR.
 .{vairadeya}3{vai4ra--deya} ({vai4ra-}) , ún. enmity , revenge or punishment îRV. îKa1t2h. (cf. {vIra-dø}).
 .{vairaniryAtana}3{vai4ra--niryAtana} ún. requital of enmity , revenge îHariv. îPan5cat.
 .{vairapuruSa}3{vai4ra--puruSa} úm. any hostile person or enemy îMBh.
 .{vairapratikriyA}3{vai4ra--pratikriyA} úf. requital of hostile acts , revenge îL.
 .{vairapratimocana}3{vai4ra--pratimocana} ún. deliverance from enmity îRagh.
 .{vairapratiyAtana}3{vai4ra--pratiyAtana} ún. the requital of enmñenmity , taking vengeance îMBh.
 .{vairapratIkAra}3{vai4ra--pratIkAra} úm. id. îA.
 .{vairabhAva}3{vai4ra--bhAva} úm. hostility îBhP.
 .{vairayAtana}3{vai4ra--yAtana} úf. {-niryAtana} îMBh. îHariv. îPan5cat.
 .; expiation îA1past. (úaccord. to îSch. {-yAtana} ún.)
 .{vairarakSin}3{vai4ra--rakSin} úmfn. guarding against or warding off hostility îKatha1s.
 .{vairavat}3{vai4ra--vat} úmfn. hostile , living in enmity îMBh.
 .{vairavizuddhi}3{vai4ra--vizuddhi} úf. requital of enmñenmity , retaliation , revenge îRa1jat.
 .{vairavrata}3{vai4ra--vrata} ún. vow of enmity îBa1lar.
 .{vairazuddhi}3{vai4ra--zuddhi} úf. = {-vizuddhi} îL.
 .{vairasAdhana}3{vai4ra--sAdhana} ún. cause or motive of enmity îPan5cat.
 .; retaliation îA.
 .{vairAtaGka}3{vairA7taGka} úm. (for {vairA7ntaka}) Terminalia Arunja îL.
 .{vairAnubandha}3{vairA7nubandha} úm. lasting enmity îBhP.
 .; beginning of hostilities îMW.
 .; úmfn. continuing in enmñenmity îBhP.
 .{vairAnubandhin}3{vairA7nubandhin} úmfn. leading to or resulting in enmity or hostility ({ødhi-tA} úf.) îKa1m.
 .; úm. the calorific or heating solar ray îW.
 .; N. of Vishn2u îW.
 .{vairAnRNya}3{vairA7nRNya} ún. retaliation îA.
 .{vairAntaka}3{vairA7ntaka} úm. Terminalia Arunja îL.
 .{vairAroha}3{vairA7roha} úm. rise or increase of hostility , furious combat îW.
 .{vairAzaMsana}3{vairA7zaMsana} ún. a battle îS3is3. (v. l. {vIra7zø}).

.{vairoddhAra}3{vairo7ddhAra} úm. removal of a grudge , revenge îL. _
 .{vairaka}2{vairaka} (úifc.) enmity , hostility îBhP. _
 .{vairaki}2{vairaki} úm. úpatr. fr. {vIraKa} úg. {taulvaly-Adi}. _
 .{vairaNaka}2{vairaNaka} úmf. (fr. {vIraNa}), úg. {arIhaNA7di}. _
 .{vairaNI}2{vairaNI} úf. úpatr. fr. {vIraNa} îHariv. _
 .{vairahatya}2{vai4rahatya} ún. (fr. {vIra-han}) the murder of men or heroes îVS. îTBr. _
 .{vairAya}2{vairAya} úNom. úA1. {øyate} (pr. p. {vairAyamaNA} , 3. úpl. 1st úfut. {øyitAraH}), to become hostile , behave like an enemy , begin hostilities against ({prati} or úinstr.) îKa1v. _
 .{vairAyita}2{vairAyita} ún. hostility îPrasannar. _
 .{vairi}2{vairi}1 úm. an enemy îPan5car. (perhaps {vairiH} úw.r. for {vairI}). _
 .{vairi}2{vairi}2 in úcomp. for {vairin}.
 .{vairitA}3{vairi--tA} úf. enmity , hostility (" to "" , {saha} îPan5cat. îKatha1s.
 .; heroism îW.
 .{vairitva}3{vairi--tva} ún. enmity , hostility îKatha1s.
 .; heroism îW.
 .{vairivIra}3{vairi--vIra} úm. N. of a son of Das3a-ratha îVP. (v. 1. {iDaviDa}).
 .{vairisiMha}3{vairi--siMha} úm. N. of a king îInscr. _
 .{vairiNa}2{vairiNa4}1 úmf. (fr. {vIraNa} , Andropogon Muricatus) îRV. i , 191 , 3. _
 .{vairiNa}2{vairiNa}2 ún. enmity (in {nir-vø}) îTattvas. _
 .{vairiNi}2{vairiNi} úm. a úpatr. îCat. _
 .{vairin}2{vairin} úmf. hostile , inimical
 .; úm. an enemy îMn. îMBh. &c.
 .; a hero îW.
 .; ({iNI}) , a female enemy îCa1n2. îKatha1s. _
 .{vairIbhU}2{vairi-ûbhU} úP. {-bhavati} , to change into enmity , become unfriendly îS3ak. _
 .{vaireya}2{vaireya} úmf. (fr. {vIra}), úg. {sakhy-Adi}. _
 .{vairakta}1{vairakta} (îL.) or {øtya} (îKatha1s.) , ún. (fr. {vi-rakta}) freedom from affections or passions , absence of affection , indifference , aversion. _
 .{vairaGgika}1{vairaGgika} úmf. (fr. 1. {vi-raGga}) free from all passions and desires îPa1rs3van. _
 .{vairaTa}1{vairaTa} úm. N. of a king îInscr. _
 .{vairaTTI}1{vairaTTI} úf. N. of a woman îBuddh. _
 .{vairaNDeya}1{vairaNDeya} úm. a úpatr. îCat. _
 .{vairata}1{vairata} úm. úpl. (prob. fr. {vi-rata}) N. of a people îMa1rkP. _
 .{vairatya}2{vairatya} ún. úg. {saMkAza7di}
 .; úw.r. for {vairaktya} îKatha1s. _
 .{vairatha}1{vairatha} úm. (fr. {vi-ratha}) N. of a son of Jyotishmat

îVP.
 .; ún. N. of the Varsha ruled by him îib. _
 .{vairantI}1{vairantI} úf. N. of a town îHcar. (v. 1. {vairantya}). _
 .{vairantya}2{vairantya} úm. N. of a king îKa1m. (cf. prec.) _
 .{vairamaNa}1{vairamaNa} ún. (fr. {vi-ramaNa}) conclusion of Vedic study îA1past. _
 .{vairamaNya}2{vairamaNya} ún. (úifc.) the abstaining or desisting from îLalit. (úw.r. {vairam@manya}). [1025,2] _
 .{vairambha}1{vairambha} úmf. = {øbhaka} îDivyA7v.
 .; úm. N. of an ocean îib. _
 .{vairambhaka}2{vairambhaka} úmf. N. of úpartic. winds (úpl. sometimes with {vAyu}) îib. _
 .{vairalya}1{vairalya} ún. (fr. {virala}) looseness or openness (of texture) îMW.
 .; scarceness , fewness îRa1jat. _
 .{vairasa}1{vairasa} ún. (fr. {vi-rasa}) tastelessness , disgust îKatha1s. _
 .{vairasya}2{vairasya} ún. insipidity , bad taste îVarBr2S. îSus3r.
 .; disagreeableness îKa1vya7d.
 .; repugnance , disgust of (úgen. , úloc. , or úcomp.) îSus3r. îKatha1s. îRa1jat. &c. _
 .{vairaseni}1{vairaseni} úm. (fr. {vIra-sena}) úpatr. of Nala îNaish. _
 .{vairAga}1{vairAga} ún. (fr. {vi-rAga}) absence of worldly passion , freedom from all desires îW. _
 .{vairAgika}2{vairAgika} úmf. = {vairaGgika} îL. _
 .{vairAgin}2{vairAgin} úmf. úid. îBrahmaP.
 .; úm. a úpartic. class of religious devotees or mendicants (generally Vaishn2avas) who have freed themselves from all worldly desires îRTL. 87. _
 .{vairAgI}2{vairAgI} úf. (in music) a úpartic. Ra1gin2i1 îSam2gi1t. _
 .{vairAgya}2{vairAgya} ún. change or loss of colour , growing pale îSus3r. îKa1m.
 .; disgust , aversion , distaste for or loathing of (úloc. , úabl. , or úcomp.) îBhag. îRagh. &c.
 .; freedom from all worldly desires , indifference to worldly objects and to life , asceticism îUp. îMBh. &c.
 .{vairAgyacandriKA}3{vairAgya--candriKA} úf. N. of úwk.
 .{vairAgyaTA}3{vairAgya--tA} úf. aversion to ({prati}) îPan5cat.
 .{vairAgyapaJcaka}3{vairAgya--paJcaka} ún.
 .{vairAgyapaJcAzIti}3{vairAgya--paJcA7zIti} úf.
 .{vairAgyaprakaraNa}3{vairAgya--prakaraNa} ún.
 .{vairAgyapradIpa}3{vairAgya--pradIpa} úm.
 .{vairAgyaratna}3{vairAgya--ratna} ún. N. of úwks.
 .{vairAgyazataka}3{vairAgya--zataka} ún. ``" 100 verses on freedom from worldly desires "" , N. of the third century of Bhartr2ihari's moral sentiments and of sev. other wks. _

.{vairAja}1{vairAja4} úmfn. (fr. 2. {vi-rAj}) belonging to or derived from Viralj íMBh. íHariv. íBr2A1rUp. íSch.
.; belonging or analogous to the metre Viralj , consisting of ten , decasyllabic íBr. íS3rS. íRPra1t.
.; relating to or containing the Sa1man Vaira1ja íVS. íTS. íS3a1n3khS3r.
.; belonging to Brahma1 íUttarar.
.; úm. úpatr. of Purusha íHariv. íBhP.
.; of Manu or of the Manus íVP.
.; of the Vedic R2ishi R2ishabha íMW.
.; N. of the 27th Kalpa or period of time íVP.
.; of the father of Ajita íBhP.
.; úpl. N. of a úpartic. class of deities íMW.
.; of a class of Pitr2is íMBh. íHariv. íVP.
.; of úpartic. worlds íUttarar.
.; ún. N. of the Viralj metre íMW.
.; of various Sa1mans íAV. íVS. íBr. &c.
.{vairAjagarbha}3{vairAja4--garbha} úmfn. containing the Sa1man Vaira1ja íS3a1n3khS3r.
.{vairAjapRSTha}3{vairAja4--pRSTha} úmfn. having the Sa1man VñVaira1ja for a Pr2isht2ha (¯q.v.) íS3rS. _
.{vairAjaka}2{vairAjaka} úm. N. of the 19th Kalpa íCat. _
.{vairAjya}2{vairAjya} ún. extended sovereignty íAitBr. íLa1t2y. íBhP. _
.{vairATA}1{vairATA} úmfn. (fr. {vinATA}) relating or belonging to Vira1t2a (king of the Matsyas) íMBh. íKatha1s.
.; úm. úpatr. fr. {virATA} íMBh.
.; a kind of precious stone íL.
.; a lady-bird íL.
.; an earth-worm íW.
.; a úpartic. colour or an object of a úpartic. colour íMBh.
.; N. of a country íCat.
.; ({I}), úf. úpatr. fr. {virATA} íMBh. íBhP.
.{vairATadeza}3{vairATA--deza} úm. the country Vaira1t2a íCat.
.{vairATarAja}3{vairATA--rAja} úm. the king of Vaira1t2a íib. _
.{vairATaka}2{vairATaka} ún. a kind of poisonous bulbous plant íSus3r. _
.{vairATi}2{vairATi} úm. úpatr. fr. {virATA} íMBh. _
.{vairATyA}2{vairATyA} úw.r. for {vairotyA} íL. _
.{vairANaka}1{vairANaka} úg. {utkarA7di}.
.{vairANakIya}3{vairANAóKIya} úmfn. íL. _
.{vairAdhayya}1{vairAdhayya} ún. (fr. {vi-rAdhaya}), úg. {brAhmaNA7di}. _
.{vairAma}1{vairAma} úm. úpl. N. of a people íMBh. (possibly separable into {vai@rAmAH}). _
.{vairAmatI}1{vairAmatI} úf. N. of a town íVP. (v. l. {vairAvatI}). _
.{vairiJca}1{vairiJca} úmf({I})n. (fr. {vi-riJca}) relating or belonging to Brahma1 íBhP. íBa1lar. íCan2d2. _
.{vairiJcya}2{vairiJcya} úm. a son of Brahma1 íBhP. _

.{vairucanAcArya}1{vairucanA7cArya} (rather {vairocø}), úm. N. of an author íRagh. íSch. _
.{vairUpa}1{vairUpa4} úm. (fr. {vi-rUpa}) a úpatr. íPan5cavBr. íA1s3vS3r. &c.
.; úpl. a division of the An3girases íRV.
.; N. of a race of Pitr2is íMW.
.; ún. N. of various Sa1mans íAV. íVS. íBr. &c.
.; úmfn. relating or belonging to the Sa1man Vairu1pa íVS. íTS. íS3a1n3khS3r.
.{vairUpagarbha}3{vairUpa4--garbha} úmfn. containing the Sa1man Vairu1pa íS3a1n3khS3r. [1025,3]
.{vairUpapRSTha}3{vairUpa4--pRSTha} úmfn. having the Sa1man Vairu1pa for a Pr2isht2ha (¯q.v.) íS3rS. _
.{vairUpAkSa}2{vairUpAkSa} úm. (fr. {virUpA7kSa}) a úpatr. , úg. {zivA7di}
.; N. of a úpartic. Mantra íGobh. íGr2ihya1s. _
.{vairUpya}2{vairUpya} ún. multiplicity of form , diversity , difference íMBh. íMa1rkP. íBr2A1rUp. íSch.
.; deformity , ugliness íMBh. íHariv. íYa1jn5. &c.
.{vairUpyatA}3{vairUpya--tA} úf. state of deformity íMBh. _
.{vairékIya}1{vairékIya} úmfn. (fr. {vi-reka}) purgative , purging íSus3r. _
.{vairēcana}2{vairēcana} úmfn. (fr. {vi-recana}) úid. íSus3r. íS3a1rn3gS. _
.{vairēcānīka}2{vairēcānīka} úmfn. úid. íSus3r. íCar. _
.{vairocana}1{vairocana} úmfn. (fr. {vi-rocana}) coming from or belonging to the sun , solar íKir.
.; descended from Virocana &c. íMW.
.; úm. a son of the Sun íL.
.; a son of Vishn2u íL.
.; a son of Agni íL.
.; ``" son of the Asura Virocana "" , úpatr. of Bali íMBh. íR. íBhP.
.; a úpartic. Sama1dhi íBuddh.
.; N. of a king íAitBr.
.; of a Dhya1ni-Buddha íMWB. 202
.; of a son of the class of gods called Ni1la-ka1yikas íLalit.
.; of a class of Siddhas íL.
.; of a world of the Buddhists íW.
.{vairocananīketana}3{vairocana--nīketana} ún. ``" abode of Bali "" , the lower regions íL.
.{vairocanābhadrā}3{vairocana--bhadrā} úm. N. of a scholar íBuddh.
.{vairocanamuhUrta}3{vairocana--muhUrta} ún. a úpartic. hour of the day íCat.
.{vairocanarāzmipratīmaNDita}3{vairocana--razmi-pratīmaNDita} úm. N. of a world íBuddh. _
.{vairocani}2{vairocani} úm. a son of Su1rya íL.

.; a son of the Asura Virocana (úpatr. of Bali) îMBh. îHariv. îVarBr2S. îPur.
.; úpatr. of the son of Agni îMW.
.; N. of a Buddha îL. _
.{{vairoci}}2{{vairoci}} (?) , úm. úpatr. of Ba1n2a son of Bali îL.
.; N. of Bali îA. _
.{{vairoTyA}}1{{vairoTyA}} úf. (with Jainas) N. of a Vidya1-devi1 îL. _
.{{vairodhaka}}1{{vairodhaka}} úmfn. (fr. {{vi-rodhaka}}) disagreeing (as food
.; {{-tva}} ún.) îCar.
.; úm. N. of a man îMudr. _
.{{vairodhika}}2{{vairodhika}} úmfn. = {{vairodhaka}} îCar. _
.{{vairohita}}1{{vairohita}} úm. úpl. (fr. {{vi-rohita}}) a úpatr. , úg. {{kaNvA7di}}. _
.{{vairohitya}}2{{vairohitya}} úm. úpatr. fr. {{vairohita}} úg. {{gargA7di}}.
_
.{{vaila}}1{{vaila}} úmf({{I}})n. (fr. {{vila}} = {{bila}}) relating or belonging to or living in a hole or pit îMW. (cf. {{baila}}).
.{{vailastha}}3{{vaila--stha}} ^ {{makA4-vaila-stha}}.
.{{vailasthAna}}3{{vaila--sthAna4}} ún. a place like a hole , lurking-place , covert îRV.
.; a burying-place îMW.
.{{vailasthAnaka}}3{{vaila--sthAnaka4}} úmfn. situated in a hole or lurking-place or covert îRV.
.; ún. a pit îMW. _
.{{vailaki}}1{{vailaki}} úm. a úpatr. , úg. {{taulvaly-Adi}} (îKa1s3.) _
.{{vailakSaNya}}1{{vailakSaNya}} ún. (fr. {{vi-lakSaNa}}) difference , disparity , diverseness (often úifc.
.; {{pUrvo7kta-vailakSaNyena}} , in opposition to what was before stated) îRa1jat. îBhP. îSa1h. &c.
.; indeterminableness , indescribability îKa1vya7d. îSch.
.; strangeness îA. _
.{{vailakSya}}1{{vailakSya}} ún. (fr. {{vi-lakSa}}
.; úifc. úf. {{A}}) absence of mark îW.
.; contrariety , reverse îW.
.; the reverse of what is usual or natural , unnaturalness , affectation (cf. {{sa-vailakSyam}}) îW.
.; feeling of shame , embarrassment îHariv. îKa1v. &c.
.{{vailakSyavat}}3{{vailakSya--vat}} úmfn. abashed , embarrassed îBa1lar. _
.{{vailAtya}}1{{vailAtya}} ún. (fr. {{vilAta}}) , úg. {{dRDhA7di}} (v. l. {{vailAbhya}}). _
.{{vailAbhya}}1{{vailAbhya}} ún. (fr. {{vi-lAbha}}) , úg. {{dRDhA7di}} (îKa1s3.) _
.{{vailiGgya}}1{{vailiGgya}} ún. (fr. {{vi-liGga}}) absence of distinctive marks îA1pS3r. îSch. _
.{{vailepika}}1{{vailepika}} úmfn. (fr. {{vi-lepika}}) , úg. {{mahiSy-Adi}}. _

.{{vailomya}}1{{vailomya}} ún. (fr. {{vi-loma}}) inversion , invertedness îHcat.
.; contrariety , reverseness , opposition îMW. _
.{{vailva}}1{{vailva}} ^ {{bailva}}. _
.{{vaivakSika}}1{{vaivakSika}} úmfn. (fr. {{vi-vakSA}}) intended to be said , meant , had in view îSa1h. îS3is3. îSch. îKir. îSch. _
.{{vaivadhika}}1{{vaivadhika}} úm. (fr. {{vi-vadha}}) a carrier , burden-bearer , porter ({{-tA}} úf.) îHcar.
.; hawker who carries wares to sell îL.
.; ({{I}}) , úf. a female hawker îRa1jat. [1026,1] _
.{{vaivarNika}}1{{vaivarNika}} úm. (fr. {{vi-varNa}}) one who has lost or been expelled from his caste , an outcaste îDivyA7v. _
.{{vaivarNya}}2{{vaivarNya}} ún. change of colour (also {{varNavaiVø}}) îMBh. îHariv. îYa1jn5. &c.
.; secession or expulsion from tribe or caste &c. îW.
.; heterogeneousness , diversity îW. _
.{{vaivarta}}1{{vaivarta}} ún. (fr. {{vi-varta}}) , {{øtaka}} ún. ^ {{brahma-vø}}. _
.{{vaivazya}}1{{vaivazya}} ún. (fr. {{vi-vaza}}) want of self-control îRa1jat. _
.{{vaivasvata}}1{{vaivasvata4}} úmf({{I}})n. (fr. {{vivasvat}}) coming from or belonging to the sun îR.
.; relating or belonging to Yama Vaivasvata îKaus3. îMBh. îKa1v.
.; relating to Manu Vaivasvata îMBh. îHariv. îPur.
.; úm. úpatr. of Yama îRV. &c. &c.
.; of a Man3u îAV. îS3Br. &c.
.; of the planet Saturn îL.
.; N. of one of the Rudras îVP.
.; ({{I}}) , úf. a daughter of Su1rya îMBh.
.; úpatr. of Yami1 îMW.
.; the south îL.
.; N. of Yamuna1 îA.
.; ún. (scil. {{antara}}) N. of the 7th or present Manv-antara (as presided over by Manu Vaivasvata) îMW.
.{{vaivasvatatIrtha}}3{{vaivasvata4--tIrtha}} ún. N. of a Ti1rtha îCat.
.{{vaivasvatamanvantara}}3{{vaivasvata4--manv-antara}} ún. N. of the 7th or present Manvantara (^ q.v.) îMW. _
.{{vaivasvatIya}}2{{vaivasvatIya}} úmfn. relating to Manu Vaivasvata îRa1jat. _
.{{vaivAha}}1{{vaivAha}} úmfn. (fr. {{vi-vAha}}) nuptial îR. _
.{{vaivAhika}}2{{vaivAhika}} úmf({{I}})n. nuptial ({{-maNDapa}} îCampak.) , treating of nuptial rites (said of a chapter) îMn. îMBh. îHariv. &c.
.; ún. preparations for a wedding , nuptial festivities îMBh. îR.
.; a marriage , wedding îMW.
.; alliance by marriage îBhP.
.; úm. a son's father-in-law or a daughter's father-in-lâlaw úi.e. the

father of a son's wife or of a daughter's husband îMW. _
 .{vaivAhya}2{vaivAhya} úmf. nuptial îS3a1n3khGr2.
 .; related by marriage îGr2S. îVP.
 .; ún. nuptial solemnity îR. _
 .{vaiviktya}1{vaiviktya} ún. (fr. {vi-vikta}) deliverance from (úifc.)
 îRa1jat. _
 .{vaivRtta}1{vaivRtta} úmf. (fr. {vi-vRtti}) connected with a hiatus
 îRPrat1.
 .; úm. a úpartic. modification of Vedic accent îMW. _
 .{vaizadya}1{vaizadya} ún. (fr. {vi-zada}) clearness , purity ,
 brightness , freshness (with {manasi} , `` cheerfulness of mind ``)
 îSus3r. îVarBr2S. îSarvad.
 .; distinctness , intelligibleness îSa1y.
 .; whiteness îMW. _
 .{vaizanta}1{vaizanta4} úmf({I})n. (fr. {vezanta}) contained in or
 forming a tank îRV. îVS. îTS. îBr.
 .; belonging to a Soma ladle or cup îMW.
 .; ({A4}) , úf. = {ve4zantA} , a tank îVS.
 .; ún. a cup of Soma juice îMW. _
 .{vaizampAyana}1{vaizampAyana} úm. (úpatr. fr. {vizam-pa}) N. of an
 ancient sage (teacher of the Taittiri1ya-sam2hita1 [q. v.]
 .; in epic poetry a pupil of Vya1sa and also the narrator of the
 Maha1-bha1rata to Janam-ejaya) îGr2S. îTA1r. &c. (cf. îW. 371 , ún. 1)
 .; of an author îCat.
 .; of a son of S3uka-na1sa (transformed into a parrot) îKa1d.
 .{vaizampAyananItisaMgraha}3{vaizampAyana--nIti-saMgraha} úm.
 .{vaizampAyanasaMhitA}3{vaizampAyana--saMhitA} úf.
 .{vaizampAyanasmRti}3{vaizampAyana--smRti} úf. N. of úwks. _
 .{vaizampAyanIya}2{vaizampAyanIya} úmf. of or belonging to
 Vais3ampa1yana îCat. _
 .{vaizamphalyA}1{vaizamphalyA} (îA1pS3r.) or {vaizambalyA} (îib.) or
 {vaizambhalyA4} (îTBr.) , úf. N. of Sarasvat1. _
 .{vaizalI}1{vaizalI} úf. N. of a wife of Vasudeva îVP. (v. 1.
 {vaizAlI})
 .; of a town îMW. (cf. {vi-zalA} , {vaizAlI}). _
 .{vaizalya}1{vaizalya} ún. (fr. {vi-zalya}) deliverance from a painful
 incumbrance (as that of the fetus) îCar. _
 .{vaizasa}1{vaizasa} úmf. (fr. a form {vi-zasa} , derived fr.
 {vi-úzas})
 .; cf. {vi-zasana}) causing death or destruction îMBh.
 .; ún. (úifc. úf. {A}) rending in pieces îMW.
 .; slaughter , butchery , war , strife , injury , hurt , outrage ,
 distress , calamity , ruin (with {premNaH} , ruin of affection) îMBh.
 îHariv. îKa1v. &c.
 .; the hell îBhP.
 .; N. of a hell îib. _

.{vaizastyA}2{vaizastyA} ún. (fr. {vi-zasti}) îGan2ar. _
 .{vaizastra}1{vaizastra}1 úmf. (fr. {vi-zasitR} [{vizastR}]) îPa1n2.
 4-4 , 49 îVa1rtt. 2
 .; ún. government , sway , rule îW. [1026,2] _
 .{vaizastra}2{vaizastra}2 ún. (fr. {vi-zastra}) the state of being
 unarmed îL. _
 .{vaizasya}1{vaizasya} ún. an abstr. noun fr. {vizasi} úg.
 {brAhmanA7di} (îKa1s3.)
 .; úw.r. for {vaiSamya} îKatha1s. _
 .{vaizAkha}1{vaizAkha4} úm. (fr. {vi-zAkha}) one of the 12 months
 constituting the Hindu1 lunar year (answering to April-May and in some
 places , with Caitra , reckoned as beginning the year) îS3Br. îLa1t2y.
 îMBh. &c.
 .; a churning-stick îS3is3. xi , 8
 .; the seventh year in the 12 years "" cycle of Jupiter îVarBr2S.
 .; ({A}) , úf. N. of a lioness îCat.
 .; ({I}) , úf. (with or scil. {paurNamAsI}) the day of full moon in
 the month Vais3a1kha îGr2S3rS. îMBh. &c.
 .; a kind of red-flowering Punarnava1 îL.
 .; N. of a wife of Vasu-deva îHariv. îVP.
 .; ún. a úpartic. attitude in shooting îHariv.
 .; N. of a town (also {-pura}) îKatha1s.
 .; úmf({I})n. relating to the month Vais3a1kha îS3a1n3khGr2.
 .{vaizAkhapurANa}3{vaizAkha4--purANa} ún.
 .{vaizAkhAmAsavrata}3{vaizAkha4--mAsa-vrata} ún.
 .{vaizAkhAmAhAtmya}3{vaizAkha4--mAhAtmya} ún. N. of úwks.
 .{vaizAkhArāju}3{vaizAkha4--raju} úf. the string on a churning-stick
 îL.
 .{vaizAkhavadi}3{vaizAkha4--vadi} úind. in the dark half of the month
 Vais3ñVais3a1kha îInscr. (in giving dates). _
 .{vaizAkhin}2{vaizAkhin} úm. a úpartic. part of an elephant's forefoot
 îL. _
 .{vaizAkhyA}2{vaizAkhyA} úm. N. of a Muni îCat. _
 .{vaizAyya}1{vaizAyya} ún. (fr. {vi-zAya}) îGan2ar. _
 .{vaizArada}1{vaizArada} úmf({I})n. (fr. {vi-zArada}) experienced ,
 skilled , expert , unerring îBhP.
 .; ún. profound learning îR. _
 .{vaizAradya}2{vaizAradya} ún. experience , skill in (úloc.) ,
 expertness , wisdom îMBh. îBa1lar. îSa1h.
 .; clearness of intellect , infallibility îYogas. îBr2A1rUp. îSch.
 .; Buddha's confidence in himself (of four kinds) îDivyA7v. (cf.
 îDharmas. 77). _
 .{vaizAla}1{vaizAla} úmf. descended from Vis3a1la îBhP.
 .; ún. N. of a Muni îCat.
 .; ({I}) , úf. a daughter of the king of Vis3a1la1 îMBh.
 .; N. of a wife of Vasudeva îVP. (v. 1. {vaizAlI})

.; of a town founded by Vis3a11a îR. îPur. îBuddh. _
 .{vaizAlaka}2{vaizAlaka} úmf. relating to or ruling over Vais3a11i1 îVP. _
 .{vaizAlAkSa}2{vaizAlAkSa} ún. N. of the S3a1stra composed by S3iva as Vis3a11a7ksha îMBh. _
 .{vaizAlAyana}2{vaizAlAyana} úm. úpatr. fr. {vizAla} úg. {azvA7di}. _
 .{vaizAli}2{vaizAli} úm. úpatr. of Su-s3arman îMa1rkP. _
 .{vaizAlika}2{vaizAlika} úmf. relating to Vis3a11a1 (Vais3a11i1) îR. _
 .{vaizAlinI}2{vaizAlinI} úf. úpatr. fr. {vizAla} îMa1rkP. _
 .{vaizAlIya}2{vaizAlIya} úmf. (fr. {vizAla}), úg. {kRzA7zvA7di}. _
 .{vaizAleya}2{vaizAleya4} úm. úpatr. of Takshaka and of other serpent-demons îAV. îS3a1n3khGr2. &c. _
 .{vaizika}1{vaizika} úmf({I})n. (fr. 1. {veza}) relating to or treating of prostitution îMr2icch.
 .; associating with courtezans , versed in the arts of courtezans îL.
 .; ún. harlotry , the arts of harlots îR. îVarBr2S. îGaut. îBuddh. _
 .{vaizikya}1{vaizikya} úm. úpl. N. of a people îMa1rkP. _
 .{vaizikha}1{vaizikha} úmf. (fr. {vi-zikhA}), úg. {chattrA7di}. _
 .{vaiziSTa}1{vaiziSTa} ún. (fr. {vi-ziSTa}) distinction , difference (= next) îSa1h. (prob. úw.r.) _
 .{vaiziSTya}2{vaiziSTya} ún. endowment with some distinguishing property or attribute , distinction , peculiarity , difference îCan2d2. îTarkas. îSa1h. &c.
 .; pre-eminence , excellence , superiority îMBh. îKa1m. &c. _
 .{vaizIti}1{vaizIti} úm. úpatr. fr. {vizIta} úg. {taulvaly-Adi}. _
 .{vaizIputra}1{vaizI-putra4} úm. ({vaizI} = {vaizya} + {pø}) the son of a Vais3ya woman îBr. _
 .{vaizeya}1{vaizeya} úm. úpatr. fr. {viza} úg. {zubhrA7di}. _
 .{vaizeSika}1{vaizeSika} úmf({I})n. (fr. {vi-zeSa} , p. 990) special , peculiar , specific , characteristic îA1past. îSus3r. îBha1sha1p. îHcat.
 .; distinguished , excellent , pre-eminent îMBh.
 .; relating or belonging to or based on or dealing with the Vais3eshika doctrine îBha1sha1p. îMadhus.
 .; úm. a follower of the VñVais3eshika doctrine îKap. îKusum. îBuddh.
 .; ún. peculiarity , distinction îKan2.
 .; N. of the later of the two great divisions of the Nya1ya school of philosophy (it was founded by Kan2a7da , and differs from the , `` Nya1ya proper "" founded by Gautama , in propounding only seven categories or topics instead of sixteen
 .; and more especially in its doctrine of {vizeSa} , or eternally distinct nature of the nine substances , air , fire , water , earth , mind , ether , time , space , and soul , of which the first five , including mind , are held to be atomic) îIW. 65 &c. [1026,3]
 .{vaizeSikadarzana}3{vaizeSika--darzana} ún.
 .{vaizeSikaratnamAIA}3{vaizeSika--ratna-mAIA} úf. N. of úwks.

.{vaizeSikasUtra}3{vaizeSika--sUtra} ún. the aphorisms of the Vais3eshika (branch of the Nya1ya philosophy , which have been commented on by a triple set of commentaries , and expounded in various works , of which the best known are the Bha1sha-pariccheda with its commentary , called Siddha7nta-mukta7vali1 , and the Tarkasam2graha) îIW. 60 , ún. 1
 .; {øtro7paskara} ún. N. of úwk.
 .{vaizeSikAdiSaDdarzanavizeSavarNana}3{vaizeSika7di-SaD-darzana-vizeSavarNana} ún. `` description of the difference between the Vais3eshika and other systems "" , N. of a phil. úwk. _
 .{vaizeSin}2{vaizeSin} úmf. specific , individual îSa1m2khyak. îSch. _
 .{vaizeSya}2{vaizeSya} ún. peculiarity , specific or generic distinction îTPra1t. îSus3r. îVeda7ntas.
 .; difference , superiority , pre-eminence îMn. ix , 296 &c. _
 .{vaizmika}1{vaizmika} úmf. (fr. {vezman}) living in a house îCar. _
 .{vaizmIya}2{vaizmIya} úmf. (fr. úid.) , úg. {kRzA7zvA7di}. _
 .{vaizya}1{vaizya} úm. (fr. 2. {viz}) `` a man who settles on the soil "" , a peasant , or `` working man "" , agriculturist , man of the third class or caste (whose business was trade as well as agriculture) îRV. &c. &c.
 .; úpl. N. of a people îVarBr2S.
 .; ({A}) , úf. - below
 .; ún. vassalage , dependance îTS.
 .; úmf. belonging to a man of the third caste îMBh.
 .{vaizyakanya}3{vaizya--kanya} úf. a Vais3ya damsel , a girl of the agricultural class îMn. x , 8.
 .{vaizyakarman}3{vaizya--karman} ún. the business of a Vais3ya , agriculture , trade ({øma-pustaka} ún. N. of úwk.)
 .{vaizyakula}3{vaizya--kula} ún. the house of a VñVais3ya îKa1tyS3r.
 .{vaizyaghna}3{vaizya--ghna} ún. the slayer of a VñVais3ya îVarBr2S.
 .{vaizyacaritra}3{vaizya--caritra} ún. N. of úwk.
 .{vaizyajAtIya}3{vaizya--jAtIya} ún. a VñVais3ya (by birth) , man of the third caste îL.
 .{vaizyatA}3{vaizya--tA} úf. the state or condition of a VñVais3ya (úacc. with û {gam} , to become a VñVais3ya) îAitBr. îMBh. &c.
 .{vaizyatva}3{vaizya--tva} ún. = {-tA} îMa1rkP.
 .{vaizyadhvaMsin}3{vaizya--dhvaMsin} úmf. destroying VñVais3ya îVarBr2S.
 .{vaizyaputra}3{vaizya--putra} úm. the son of a Vais3ya , a Vais3ya îSin6ha7s.
 .{vaizyapura}3{vaizya--pura} ún. N. of a town îVi1rac.
 .{vaizyabhadra}3{vaizya--bhadrA} úf. N. of a deity îBuddh.
 .{vaizyabhAva}3{vaizya--bhAva} úm. = {-tA} îMn. x , 93.
 .{vaizyayajJa}3{vaizya--yajJa} úm. the sacrifice performed by a VñVais3ya îKa1tyS3r.
 .{vaizyayoni}3{vaizya--yoni} úf. a VñVais3ya's mode of existence îChUp.
 .{vaizyarata}3{vaizya--rata} úmf. living at the expense of the Vais3yas

îCat.
 .{vaizyavRtti}3{vaizya--vRtti} úf. a VñVais3ya's mode of life or occupation , agriculture , trade îMn. x , 83.
 .{vaizyasava}3{vaizya--sava} úm. a úpartic. sacrificial rite îTBr.
 .{vaizyastoma}3{vaizya--stoma} úm. N. of an Eka7ha îShad2vBr. îS3rS.
 .{vaizyAntara}3{vaizyaA7ntara} úm. N. of Buddha in his last birth but one îMWB. 113. _
 .{vaizya}2{vaizyaA} úf. a woman of the Vais3ya caste îMn. îYa1jn5. &c.
 .; N. of a deity îBuddh.
 .{vaizyaAja}3{vaizyaA--ja} úmfn. born of a Vais3ya woman , the child of a Vais3ya mother îMn. ix , 151.
 .{vaizyaAputra}3{vaizyaA--putra} úm. `` son of a Vais3ya mother '' , N. of Yuyutsu îMBh. _
 .{vaizramaNa}1{vaizramaNa} úw.r. for {vaizravanaNa}. _
 .{vaizrambhaka}1{vaizrambhaka} úmfn. (fr. {vi-zrambha}) awakening or inspiring confidence îBhP.
 .; ún. N. of a celestial grove îib. _
 .{vaizravanaNa}1{vaizravanaNa4} úm. (fr. {vi-zravaNa})
 .; cf. úg. {zivA7di}) a úpatr. (esp. of Kubera and Ra1van2a) îAV. &c.
 &c.
 .; (in astron.) N. of the 14th Muhu1rta
 .; úmf({I})n. relating or belonging to Kubera îMBh.
 .{vaizravanaAnuja}3{vaizravanaNA7nuja} úm. `` younger brother of KñKubera '' , N. of Ra1van2a îR.
 .{vaizravanaAlaya}3{vaizravanaNA7laya} úm. `` KñKubera's abode '' , the Indian fig-tree îL.
 .; N. of a place îCat.
 .{vaizravanaAvAsa}3{vaizravanaNA7vAsa} andð úm. `` Kubera's glory '' , the Indian fig-tree îL.
 .{vaizravanaNodaya}3{vaizravanaNo7daya} úm. `` Kubera's glory '' , the Indian fig-tree îL. _
 .{vaizreya}1{vaizreya} úm. úpatr. fr. {vizri} úg. {gRSTyAdi}. _
 .{vaizleSika}1{vaizleSika} úmf({I})n. (fr. {vi-zleSa}) îCat. _
 .{vaizva}1{vaizva} úmf({I})n. (fr. {vizva} , of which it is also the Vr2iddhi form in úcomp.) , relating to or presided over by the Vis3ve Deva1h2
 .; ({I}) , úf. N. of the Nakshatra Uttara7sha1d2ha îL.
 .; ún. úid. îVarBr2S.
 .; (with {yuga}) the 8th cycle of 5 years in the 60 years '' cycle of Jupiter îVarYogay.
 .{vaizvakathika}3{vaizva--kathika} úmfn. (fr. {vizva-kathA}) , úg. {kathA7di}.
 .{vaizvakarmaNa}3{vaizva--karmaNa4} úmf({I4})n. relating or sacred to or coming from Vis3va-karman îAV. îVS. îBr.
 .{vaizvajana}3{vaizva--jana} úmfn. (fr. {vizva-jana}) kind to everybody , úg. {pratijanA7di}.

.{vaizvajita}3{vaizva--jita} úmfn. relating to or connected with the Vis3va-jit sacrifice îAitBr. îLa1t2y.
 .; one who has performed the above sacrifice îGaut.
 .{vaizvajyotiSa}3{vaizva--jyotiSa} ún. (fr. {vizva-jyotis}) N. of various Sa1mans îA1rshBr.
 .{vaizvatari}3{vaizva--tari} úw.r. for {vaizvaM-tari} . [1027,1] _
 .{vaizvadeva}2{vaizvadeva4} úmf({I})n. (fr. {vizva-deva}) relating or sacred to all the gods or to the Vis3ve Deva1h2 îVS. &c. &c.
 .; úm. a úpartic. Graha or Soma-vessel îVS. îS3Br.
 .; a part. Eka7ha îS3a1n3khS3r.
 .; ({I}) , úf. N. of úpartic. sacrificial bricks îTS. îS3Br.
 .; the 8th day of the 2nd half of the month Ma1gha îCol.
 .; a kind of metre îS3rutab.
 .; ún. a úpartic. S3astra îAitBr.
 .; the first Parvan of the Ca1turma1sya îTBr. îS3Br.
 .; (exceptionally m.) N. of a úpartic. religious ceremony which ought to be performed morning and evening and especially before the midday meal (it consists in homage paid to the Vis3ve Deva1h followed by the {bali-haraNa} or offering of small portions of cooked food to all the gods who give the food and especially to the god of fire who cooks the food and bears the offering to heaven) îA1past. îMn. &c. (cf. îRTL. 417)
 .; N. of úpartic. verses or formulas îTBr. îS3Br.
 .; of various Sa1mans îA1rshBr.
 .; the Nakshatra Uttara7sha1d2ha1 (cf. under {vaizva}) îVarBr2S.
 .; {-karman} ún. the above homage to the deities collectively îW.
 .; {-khaNDana} ún. {-pUjA} úf. {-prayoga} úm. N. of úwks.
 .; {-bali-karman} , u. údu. N. of the above two ceremonies îRTL. 417 , ún. 2
 .; {-vidhi} úm. N. of úwk.
 .; {-stut} úm. a úpartic. Eka7ha îS3rS.
 .; {-homa} úm. the offering made to all the gods and to Fire at the Vais3vadeva ceremony îTBr. îSch.
 .; {øvA7gni} úm. the fire at the VñVais3vadeva-dñdeities ceremony îL.
 .; {øvA7gni-mAruta} úmfn. consecrated to the Vis3ve Deva1h and to Agni and to the Maruts îMaitrS.
 .; {øvA7di-mantra-vyAkhyA} úf. N. of úwk.
 .{vaizvadevaka}3{vaizvaódevaka} ún. (fr. {vizva-deva}) , úg. {manojJA7di}.
 .{vaizvadevata}3{vaizvaódevata} ún. the Nakshatra Uttara7sha1d2ha îVarBr2S. (úv.l. {-daivata}).
 .{vaizvadevika}3{vaizvaódevika} úmfn. relating or sacred to the Vis3ve Deva1h &c. îR. (úv.l. {-daivivika})
 .; belonging to the Vais2vadeva Parvan îMa1nS3r.
 .; corresponding to the VñVais3vadeva-dñdeities ceremony îYa1jn5.
 .; úpl. N. of úpartic. texts îMa1rkP.

.{vaizvadevya}3{vaizvaódevya} úmf. sacred to the Vis3ve Deva1h îNir.
 .{vaizvadaivata}3{vaizvaódaivata} ún. = {ødevata}.
 .{vaizvadaivika}3{vaizvaódaivika} úv.l. for {ødevaka}. _
 .{vaizvadha}2{vaizvadha} úmf. (fr. {vizva-dhA}), úg. {chattrA7di}. _
 .{vaizvadhenava}2{vaizvadhenava} úm. (fr. {vizva-dhenu}) îPa1n2. 7-3 ,
 25 îSch.
 .; {-bhakta} úmf. úg. {aiSukAry-Adi}.
 .{vaizvadhainava}3{vaizvaódhainava} {øva-bhakta} , v. l. for
 {ødhenava} , {øva-bhø}. _
 .{vaizvaMtari}2{vaizvaM-tari} úm. (fr. {vizvaM-tara}) a úpatr.
 îSam2ska1rak. _
 .{vaizvamanasa}2{vaizvamanasa} ún. (fr. {vizva-manas}) N. of a Sa1man
 îA1rshBr. _
 .{vaizvamAnava}2{vaizvamAnava} úm. (fr. {vizva-mAnava}), úg.
 {aiSu-kAry-Adi}
 .; {-bhakta} úmf. inhabited by VñVais3vama1nava. _
 .{vaizvarUpa}2{vaizvarUpa} úmf. (fr. {vizva-rUpa}) multiform ,
 manifold , diverse îSus3r.
 .; ún. the universe , Sa1mkhyak.
 .{vaizvarUpya}3{vaizvaórUpya} úmf. = prec. îHariv.
 .; ún. manifoldness , multiplicity , diversity îSa1m2khyak. ({eNa} , in
 various manners îHariv.) _
 .{vaizvalopa}2{vaizvalopa} úmf({I})n. coming from (the tree)
 Vis3va-lopa îKaus3. _
 .{vaizvavyacasa}2{vaizvavyacasa4} úmf. (fr. {vizva4-vyacas}) îVS. _
 .{vaizvasRja}2{vaizvasRja4} (fr. {vizva-sR4j}) îTA1r. îA1pS3r.
 .; {-cayana-prayoga} úm. {-prayoga} úm. N. of úwks. _
 .{vaizvAnara}2{vaizvAnara4} úmf({I})n. (fr. {vizvA-nara}) relating or
 belonging to all men , omnipresent , known or worshipped , everywhere ,
 universal , general , common îRV. &c. &c.
 .; consisting of all men , full in number , complete îRV. îAV. îS3rS.
 .; relating or belonging to the gods collectively îLa1t2y.
 .; all-commanding îAV.
 .; relating or sacred to Agni Vais3va1nara îTS. îS3Br. îS3rS.
 .; composed by Vis3va1nara or Vais3va1nara îCat.
 .; úm. N. of Agni or Fire îRV. &c. &c. (Agni Vais3vñVais3va1nara is
 regarded as the author of x , 79 , 80)
 .; a úpartic. Agni îA1rshBr.
 .; the fire of digestion îMW.
 .; the sun , sunlight îAV. îS3a1n3khBr.
 .; (in the Veda7nta) N. of the Svpreme Spirit or Intellect when located
 in a supposed collective aggregate of gross bodies (= Vira7j ,
 Praja1-pati , Purusha) , Vede7ntas. îRTL. 35
 .; N. of a Daitya îHariv. îPur.
 .; of various men îKatha1s.
 .; (úpl.) of a family of R2ishis îMBh.

.; ({I}) , úf. N. of a úpartic. division of the moon's path (comprising
 both Bhadrápada1 and Revati1
 .; cf. {-patha} and {-mArga}) îVP.
 .; a úpartic. sacrifice performed at the beginning of every year îW.
 .; ún. men collectively , mankind îTBr.
 .; N. of a Sa1man îA1rshBr.
 .; {-kSAra} úm. a úpartic. mixture îL.
 .; {-jyeSTha} {øra4-} , úmf. having VñVede7ntas for the first îAV.
 .; {-jyotiz} ({øra4}) , úmf. having VñVede7ntas's light îVS.
 .; {-datta} úm. N. of a Bra1hman îCat.
 .; {-patha} úm. N. of a úpartic. division of the moon's path (cf.
 above) îR. îHariv.
 .; {-pathi-kRta-pUrvaka-darza-sthAlIpAka-prayoga} úm. and
 {-pathi-kRza-sthAlIpAkaprayoga} úm. N. of úwks.
 .; {-mukha} úmf. having VñVede7ntas for a mouth (said of S3iva) îMBh.
 .; {-vat} ({øra4-}) , úmf. attended or connected with fire îTBr.
 .; {-vidya} úf. N. of an Upanishad.
 .{vaizvAnarAyaNa}3{vaizvAónarAyaNa} úm. úpatr. fr. {visvAnara} úg.
 {azvA7di}.
 .{vaizvAnarIya}3{vaizvAónarIya} úmf. relating to or treating of
 Vais3va1nara îAitBr. îNir. [1027,2]
 .; ún. údu. N. of the Su7ktas îAV. vi , 35 &c. îKaus3. _
 .{vaizvAmanasa}2{vaizvAmanasa} (cf. {vaitva-mø}) , N. of various
 Sa1mans îA1rshBr. _
 .{vaizvAmitra}2{vaizvAmitra} úmf({I})n. relating or belonging to
 Vis3va1mitra
 .; úm. úpatr. of various Vedic R2ishis (as of Ashi7aka , R2ishabha &c.)
 îBr. îS3rS. îBhP. (also úpl.)
 .; ({I}) , úf. a female descendant of VñVedic îPa1n2. 4-1 , 78 îSch.
 .; the Ga1yatri of VñVedic îS3a1n3khGr2.
 .; ún. N. of various Sa1mans îA1rshBr.
 .{vaizvAmitri}3{vaizvAómitri} úm. úpatr. fr. {vizvA-mitra} îMBh.
 .{vaizvAmitrika}3{vaizvAómitrika} úmf. relating to VñVedic îPa1n2. 4-3
 , 69 îSch. _
 .{vaizvAvasava}2{vaizvAvasava4} ún. (fr. {vizvA-vasu}) the Vasus
 collectively îTBr.
 .{vaizvAvasavasavya}3{vaizvAvasaóvasavya} ({vai4ø}) , úm. (fr. úid.) a
 úpatr. îS3Br. (cf. úg. {gargA7di}). _
 .{vaizvAsika}1{vaizvAsika} úmf({I})n. (fr. {vi-zvAsa}) deserving or
 inspiring confidence , trustworthy îDas3. _
 .{vaiSadya}1{vaiSadya} úw.r. for {vaizadya}. _
 .{vaiSama}1{vaiSama} ún. (fr. {vi-Sama})inequality , change îAmar. (v.
 l.)
 .{vaiSamasthya}3{vaiSama--sthya} ún. (fr. {viSamastha}) , úg.
 {brAhmaNA7di}. _
 .{vaiSamya}2{vaiSamya} ún. unevenness (of ground) îMBh.

.; inequality , oddness (opp. to " evenness ") , diversity ,
disproportion iS3rS. iMBh. &c.
.; difficulty , trouble , distress , calamity iMBh. iKa1v. &c.
.; injustice , unkindness , harshness iR. iKatha1s. iSarvad.
.; impropriety , incorrectness , wrongness iSarvad.
.; an error , mistake in or about (úloc. or úcomp.) iBhP.
.; solitariness , singleness iW.
.{vaiSamyakaumudI}3{vaiSamya--kaumudI} úf. N. of úwk.
.{vaiSamyoddhariNI}3{vaiSamyo7d-dhariNI} úf. difficulty-removing , N. of
a iComm. on the Kira1ta7rjuni1ya by Van3kima-da1sa. _
.{vaiSaya}1{vaiSaya} ún. (fr. {vi-Saya}) = {viSayANAM@samUhaH} úg.
{bhikSA7di}. _
.{vaiSayika}2{va4iSayika} úmf({I})n. relating to or denotative of a
country or district (as a suffix) iPat.
.; having a úpartic. sphere or object or aim (in gram. the {AdhAra} is
called {vaiSayika} when it is the aim or object of the action , Siddh
on iPa1n2. 2-3 , 36)
.; relating to , concerning (úcomp.) iCar.
.; belonging or relating to an object of sense , sensual , carnal ,
mundane iPan5car. iHParis3.
.; úm. a sensualist , one addicted to the pleasures of sense or absorbed
in worldly objects iL. (also {-jana})
.; ({I}) , úf. a voluptuous or unchaste woman iL. _
.{vaiSuvata}1{vai4Suvata} úmf({I})n. (fr. {viSu-vat}) being in the
middle of anything , middlemost , central iS3Br. iA1past.
.; relating to the equinox , equinoctial iSu1ryas.
.; ún. the middle of anything , centre iA1past.
.; the equinox iBhP.
.; N. of a Bra1hman2a , MalnGr2. _
.{vaiSuvatIya}2{vaiSuvatIya} úmf. = {vaiSuvata} iS3a1n3khBr. _
.{vaiSka}1{vaiSka} - {baiSka}. _
.{vaiSkira}1{vaiSkira} úmf. consisting of the birds called Vishkira (as
a flock) iCar.
.; prepared from chickens (as broth , cf. {viSkira-rasa}) iSus3r. _
.{vaiSTapa}1{vaiSTapa4} úmf. (fr. {vi-STapa}) iAV. _
.{vaiSTapureya}1{vaiSTapureya4} úm. úpatr. fr. {viSTapura} iS3Br. (úg.
{zubhrA7di}). _
.{vaiSTambha}1{vaiSTambha} ún. (fr. {vi-STambha}) N. of two Sa1mans
iA1rshBr. _
.{vaiSTika}1{vaiSTika} úm. (fr. 1. {viSTi}) one who does compulsory
service , one compelled to labour for a landlord iSaddhP. _
.{vaiSTuta}1{vaiSTuta} úmf. relating to or used at the Visht2uti
(q.v.) iL. ún. = next iL. _
.{vaiSTubha}1{vaiSTubha} ún. the ashes of a burnt offering (cf.
{vaiSNavá} ún. and {vaiSNUta}) iL. _
.{vaiSTra}1{vaiSTra} ún. the world iUn2. iv , 159 iSch. (" the sky " ,

" the wind " , or " Vishn2u " iUn2vr2.) _
.{vaiSNavá}1{vaiSNavá4} úmf({I})n. relating or belonging or devoted or
consecrated to Vishn2u (q.v.) , worshipping VñVishn2u iTS. &c. &c. ;
úm. úpatr. fr. {viSNU} úg. {bidA7di} ; " a worshipper of VñVishn2u "
, N. of one of the three great divisions of modern Hindu1ism (the other
two being the S3aivas and S3a1ktas ; the Vaishn2avas identify Vishn2u -
rather than Brahma1 and S3iva - with the supreme Being , and are
exclusively devoted to his worship ; they have become separated into
four principal and some minor sects , as follow: 1. the Ra1ma7nujas ,
founded by Ra1ma7nuja , who is said to have lived for 120 years [from
1017 till 1137 A.D.] [1027,3] ; his chief doctrines are described at p.
878 , col. 1 , and in iRTL. p. 119 &c. ; one peculiarity of his sect is
the scrupulous preparation and privacy of three meals ; 2. the Ma1dhvas
, founded by a Kanarese Bra1hman named Madhva , whose chief doctrines
are described at p. 782 , col. 3 , and in iRTL. p. 130 &c. ; 3. the
Vallabhas , founded by Vallabha7ca1rya , whose chief doctrines are
described at p. 928 , col. 3 , and in iRTL. p. 134 &c. ; 4. a sect in
Bengal founded by Caitanya [q.v.] who was regarded by his followers as
an incarnation of Kr2ishn2a ; his chief doctrine was the duty of
{bhakti} , or love for that god which was to be so strong that no
caste-feelings could exist with it [see iRTL. p. 140 &c.] Of the minor
Vaishn2ava sects those founded by Nimba7rka or Nimba7ditya [iRTL. 146]
and by Ra1ma7nanda [iRTL. 147] and by Sva1mi-Na1ra1yan2a [iRTL. 148] are
perhaps the most important , to which also may be added the reformed
theistic sect founded by Kabi1r [iRTL. i 58] and the Sikh theistic sect
founded by Na1nak [iRTL. 161]
.; N. of Soma (lord of the Apsarases) iAs3vS3r.
.; ({zrI-}) of a poet iCat.
.; the 13th cubit ({aratni}) from the bottom or the 5th from the top of
the sacrificial post iL.
.; a kind of mineral iL.
.; (scil. {yajJa}) a úpartic. sacrificial ceremony iib.
.; ({I}) , úf. úpatr. fr. {viSNU} iMBh.
.; a female worshipper of Vishn2u iPan5car.
.; the personified S3akti of Vishn2u (regarded as one of the Ma1tr2is ,
and identified with Durga1 and Manasa1) iMBh. iRa1jat. &c.
.; Asparagus Racemosus iL.
.; Ocymum Sanctum iL.
.; Clitoria Ternatea iL.
.; (in music) a úpartic. Mu1rchana1 iSam2gi1t.
.; ún. a úpartic. Maha1-rasa (q.v.) iCat.
.; a úpartic. prodigy or omen (belonging to or occurring in the
{paraM@divam} or upper sky) , M-W.
.; the ashes of a burnt-offering iib.
.; N. of the NakshatraS3ravana (presided over by Vishn2u) iVarBr2S.
.; of two Sa1mans iA1rshBr.

.; of various wks. , esp. of the Vishn2u-Purln2a
 .{vaiSNavakaraNa}3{vaiSNav4--karaNa} ún.
 .{vaiSNavakarNAbharaNasaMgraha}3{vaiSNav4--karNA7bharaNasaMgraha} ún.
 .{vaiSNavakutUhala}3{vaiSNav4--kutUhala} ún.
 .{vaiSNavajyotiSazAstra}3{vaiSNav4--jyotiSa-zAstra} ún.
 .{vaiSNavatantra}3{vaiSNav4--tantra} ún. N. of úwks.
 .{vaiSNavatIrtha}3{vaiSNav4--tIrtha} ún. a Ti1rtha of the Vaishn2avas
 îCat.
 .{vaiSNavatoSiNI}3{vaiSNav4--toSiNI} úf. = {viSNU-tø} (ṅ q.v.)
 .{vaiSNavatva}3{vaiSNav4--tva} ún. belief in or worship of Vishn2u
 îRa1jat.
 .{vaiSNavadAsa}3{vaiSNav4--dAsa} ún. N. of an author îCat.
 .{vaiSNavadIkSAPaddhati}3{vaiSNav4--dIkSAPaddhati} úf.
 .{vaiSNavadharmamImAMsA}3{vaiSNav4--dharma-mImAMsA} úf.
 .{vaiSNavadharmasuradrumamaJjari}3{vaiSNav4--dharmasura-druma-maJjari}
 úf.
 .{dharmAnuSThAnapaddhati}3{dharmA7nuSThAna-paddhati} úf.
 .{vaiSNavadhyAnaprakAra}3{vaiSNav4--dhyAna-prakAra} ún.
 .{vaiSNavanArAyaNASTAkSaranyAsa}3{vaiSNav4--nArAyaNA7STA7kSara-nyAsa}
 ún.
 .{vaiSNavapurANa}3{vaiSNav4--purANa} ún.
 .{vaiSNavapramANasaMgraha}3{vaiSNav4--pramANa-saMgraha} ún.
 .{vaiSNavapraznazAstra}3{vaiSNav4--prazna-zAstra} ún.
 .{vaiSNavamatAbjabhAskara}3{vaiSNav4--matA7bja-bhAskara} ún.
 .{vaiSNavamahAsiddhAnta}3{vaiSNav4--mahA-siddhA7nta} ún.
 .{vaiSNavalakSaNa}3{vaiSNav4--lakSaNa} ún.
 .{vaiSNavavandana}3{vaiSNav4--vandana} úf.
 .{vaiSNavavardhana}3{vaiSNav4--vardhana} ún. N. of úwks.
 .{vaiSNavavAruNa}3{vaiSNav4--vAruNa} úmf({I})n. addressed to Vishn2u
 and Varun2a (as a hymn) îS3Br.
 .{vaiSNavavaidyakazAstra}3{vaiSNav4--vaidyaka-zAstra} ún.
 .{vaiSNavavyAkaraNa}3{vaiSNav4--vyAkaraNa} ún.
 .{vaiSNavazaraNAGati}3{vaiSNav4--zaraNA7gati} úf.
 .{vaiSNavazAnti}3{vaiSNav4--zAnti} úf.
 .{vaiSNavazAstra}3{vaiSNav4--zAstra} ún. (also úpl.) ,
 .{vaiSNavasaMhitA}3{vaiSNav4--saMhitA} úf.
 .{vaiSNavasadAcAranirNaya}3{vaiSNav4--sadAcAranirNaya} ún.
 .{vaiSNavasiddhAntatattva}3{vaiSNav4--siddhA7nta-tattva} ún.
 .{vaiSNavasiddhAntadIpikA}3{vaiSNav4--siddhA7nta-dIpikA} úf.
 .{vaiSNavasiddhAntavaijayantI}3{vaiSNav4--siddhA7nta-vaijayantI} N. of
 wks.
 .{vaiSNavasthAnaka}3{vaiSNav4--sthAnaka} ún. (in dram.) walking about
 the stage with great strides îDas3ar. îSch.
 .{vaiSNavAkUtacandrikA}3{vaiSNavA7kUta-candrikA} úf.
 .{vaiSNavAgama}3{vaiSNaóvA7gama} ún. N. of úwks.
 .{vaiSNavAcamana}3{vaiSNavA7camana} ún. sipping water three times in the

worship of Vishn2u îMW.
 .{vaiSNavAcAra}3{vaiSNavA7cAra} ún. the rites or practices of the
 Vaishn2avas
 .; {-paddhati} úf.
 .{vaiSNavAcArasaMgraha}3{vaiSNavA7cAra-saMgraha} ún. N. of úwks.
 .{vaiSNavAbhidhAna}3{vaiSNavA7bhidhAna} ún. N. of úwk. (containing the
 names of the disciples of Caitanya).
 .{vaiSNavAmRta}3{vaiSNavA7mRta} ún.
 .{vaiSNavASTaka}3{vaiSNaóvA7STaka} ún.
 .{vaiSNavotsava}3{vaiSNaóvo7tsava} ún.
 .{vaiSNavotsavavidhi}3{vaiSNaóvo7tsava-vidhi} ún.
 .{vaiSNavopayoganirNaya}3{vaiSNaóvo7payoga-nirNaya} ún. N. of úwks. _
 .{vaiSNavAyana}2{vaiSNavAyana} ún. úpatr. fr. {vaiSNav} úg.
 {haritA7di}. _
 .{vaiSNavItantra}2{vaiSNavI-tantra} ún. N. of a Tantra. _
 .{vaiSNavya}2{vaiSNavya4} úmf. relating or belonging to Vishn2u îVS.
 îGobh. _
 .{vaiSNavaruNa}2{vaiSNavaruNa4} úmf({I})n. (prob. for
 {vaiSNavaruNa}) belonging to Vishn2u and Varun2a îTS. _
 .{vaiSNugupta}2{vaiSNugupta} úmf. taught by Vishn2u-gupta îL. _
 .{vaiSNuta}2{vaiSNuta} (?), ún. sacrificial ashes (cf. {vaithNava} ún.
 {vaiSTuta}) îL. _
 .{vaiSNUvAruNa}2{vaiSNUvAruNa} úmf({I})n. = {vaiSNavaruNa} îAitBr. _
 .{vaiSNUvRddhi}2{vaiSNUvRddhi} ún. úpatr. fr. {viSNU-vRddhi} îPravar. _
 .{vaiSvaksenya}1{vaiSvaksenya} ún. úpatr. fr. {viSvak-sena} îPa1n2. 4-1
 , 114 îVa1rtt. 7 îPat. _
 .{vaisargika}1{vaisargika} úmf. (fr. {vi-sarga}), úg. {saMtApA7di}.
 _
 .{vaisarjana}2{vaisarjana} ún. úpl. (fr. {vi-sarjana}) N. of úpartic.
 sacrificial rites îA1pS3r.
 .{vaisarjanatva}3{vaisarjana--tva4} ún. the condition of (being a rite
 called) VaisñVaisarjana îMaitrS.
 .{vaisarjanahomAya}3{vaisarjana--homAya} úmf. used at the
 VaisñVaisarjana rite îNya1yam. îSch. [1028,1]
 .{vaisarjanIya}3{vaisarjanIya} (îKa1tyS3r.) andð ún. úpl. =
 {vaizarjana}.
 .{vaisarjina}3{vaisarjina4} (îS3Br.), ún. úpl. = {vaizarjana}. _
 .{vaisarpa}1{vaisarpa} úmf. suffering from (the disease called)
 Vi-sarpa , úg. {jyotsnA7di} on îPa1n2. 5-2 , 103 îVa1rtt. 2
 .; = {vi-sarpa} îL. _
 .{vaisarpika}2{vaisarpika} úmf. caused by Vi-sarpa îHcat. _
 .{vaisAdRzya}1{vaisAdRzya} ún. (fr. {vi-sadriza}) dissimilarity ,
 difference îBhP. _
 .{vaisAriNa}1{vaisAriNa} ún. (fr. and= {vi-sAriN}) a fish îPa1n2. 5-4 ,
 16. _
 .{vaisUcana}1{vaisUcana} ún. (fr. {vi-sUcana}) assumption of female

attire by a man (in dram.) îL. _
 .{vaisRpa}1{vaisRpa} úm. (fr. {vi-sRpa}) N. of a Da1nava îHariv. _
 .{vaistArika}1{vaistArika} úmf. (fr. {vi-stAra}) extensive , wide
 îBuddh. _
 .{vaistika}1{vaistika} - {bahu-vø} (úadd.) _
 .{vaispaSTya}1{vaispaSTya} ún. (fr. {vi-spaSTa}) clearness ,
 distinctness îPa1n2. 5-3 , 66 îVa1rtt. 4. _
 .{vaisreya}1{vaisreya} úm. úpatr. fr. {visri} úg. {zubhrA7di}. _
 .{vaisvarya}1{vaisvarya} úmf. (fr. {vi-svara}) depriving of voice ,
 Svs3r.
 .; ún. loss of voice or language îVa1gbh. îSa1h.
 .; different accentuation îS3a1n3khS3r. _
 .{vaihaga}1{vaihaga} úmf({I})n. (fr. {viha-ga}) relating or belonging
 to a bird (with {tanu} úf. the body or form of a bird ") îKatha1s. _
 .{vaihaMga}2{vaihaMga} úmf. (fr. {vihaM-ga}) úid. (with {rasa} úm.
 broth made of bird's flesh ") îSus3r. _
 .{vaihati}1{vaihati} úm. úpatr. fr. {vi-hata} úg. {taulvaly-Adi}
 .; ({I}), úf. îPat. _
 .{vaihali}1{vaihali} úm. (also úpl.) a úpatr. îSam2ska1rak. _
 .{vaihAyana}1{vaihAyana} úm. (also úpl.) a úpatr. îib. _
 .{vaihAyasa}1{vaihAyasa} úmf({I})n. (fr. 2. {vi-hAyas}) being or
 moving in the air , suspended in the air , aerial îGr2S. îMBh. &c.
 .; ({am}), úind. in the open air îA1past.
 .; úm. úpl. " sky-dwellers " , the gods &c. îBhP.
 .; N. of úpartic. R2ishis (personified luminous phenomena) îVarBr2S.
 .; úm. N. of a lake îMW.
 .; ({I}), úf. N. of a river îBhP.
 .; ún. the air , atmosphere îMBh.
 .; flying in the air îBhP. ({-gata} ún. úid. îR.)
 .; a partic. attitude in shooting îL. _
 .{vaihAra}1{vaihAra} úm. (fr. {vi-hAra}) N. of a mountain in Magadha
 îMBh. (cf. {vaibhAra}). _
 .{vaihArika}2{vaihArika} úmf. serving for sport or amusement îL. _
 .{vaihArya}2{vaihArya} úmf. to be played or sported with , to be
 conciliated by playfulness or raillery (applied to a wife's brother or
 brother-in-law or other relations of a wife) îMBh.
 .; ún. playfulness , sportiveness , fun îib. _
 .{vaihAlI}1{vaihAlI} úf. hunting , chase îSin6ha7s. _
 .{vaihAsika}1{vaihAsika} úm. (fr. {vi-hAsa}) a comic actor , buffoon ,
 actor in general îL.
 .; a playfellow îL. _
 .{vaihInari}1{vaihInari} - {baihø} _
 .{vaihvalya}1{vaihvalya} ún. (fr. {vi-hvala}) exhaustion , debility
 îRa1jat. _
 .{vokkANa}1{vokkANa} úm. or ún. (?) N. of a place îDivyA7v.
 .; úm. úpl. N. of a people îVarBr2S. (cf. {bokaNa}). _

.{voc}1{voc} - û {vac} , p. 912 , col. 1. _
 .{voTA}1{voTA} úf. a female servant or slave îL. _
 .{voDa}1{voDa} úw.r. for {jhoDa} îL. _
 .{voDra}1{voDra} úm. a kind of large snake îL.
 .; a sort of fish îL.
 .; ({I}), úf. the fourth part of a Pan2a îL. _
 .{voDha}1{voDha} úmf. (fr. û1. {vah}) led home married îMBh. _
 .{voDhave}2{vo4Dhave} orð Ved. úinf. of û1. {vah}.
 .{voLhave}3{vo4Lhave} Ved. úinf. of û1. {vah}. _
 .{voDhavya}2{voDhavya} úmf. to be borne or carried or drawn or led &c.
 (n. úimpers.) îMBh. îHariv.
 .; ÷to be undertaken or accomplished îMBh.
 .; ({A}), úf. (a woman) ÷to be led home or married îib. [1028,2]
 .{voDhu}3{voDhu} úm. the son of a woman living in her father's house
 (whose husband is absent) îW. _
 .{voDhR}2{voDhR4} orð úmf. drawing , bearing , carrying , bringing ,
 one who bears or carries &c. îRV. &c. &c.
 .{voDhR}3{vo4DhR} úmf. drawing , bearing , carrying , bringing , one
 who bears or carries &c. îRV. &c. &c.
 .; wafting (as wind) îKum.
 .; úm. a draught horse îRV. ({vo4LhA}) îMBh. &c. (also with {rathasya}
 îL.)
 .; a bull , ox (also with {dhurah} or {halasya}) îMBh. îPan5cat.
 îHcat.
 .; an offerer îMBh.
 .; a guide îS3am2k.
 .; a porter , carrier îBhP. (also {bhA4ra-})
 .; a charioteer îL.
 .; a bridegroom , husband îMn. îMBh. &c. (also with úacc. îPa1n2. 3-3 ,
 169 îSch.)
 .; = {mUDha} îL. _
 .{voNTa}1{voNTa} úm. = {vRnta} îL. _
 .{voda}1{voda} úmf. = {Ardra} îL. _
 .{vodAla}1{vodAla} úm. a species of fish îL. _
 .{vodra}1{vodra} úm. (and {I} úf.) , úw.r. for {voDra} , {øDrI}. _
 .{vonthAdevI}1{vonthA-devI} úf. N. of a princess îInscr. _
 .{vopadeva}1{vopa-deva} úm. N. of the author of the Mugdha.bodha grammar
 (also of the Kavi-kalpa. druma and various other works , including ,
 according to some , the Bha1gavata-Pura1n2a
 .; he was a son of Kes3ava and pupil of Dhane7s3vara , and is said to
 have flourished about the latter half of the thirteenth century at the
 court of Hema7dri , king of Deva-giri , now Dowlatalbal d).
 .{vopadevazataka}3{vopa-deva--zataka} ún. N. of a Ka1vya by Vopa-deva. _
 .{vopAlita}1{vopAlita} or {vopAlita-siMha} úm. N. of a lexicographer
 îCat. _
 .{vopula}1{vopula} úm. N. of a man îVi1rac. _

.{vora}1{vora} úm. (prob. not a San6skr2it word) a sort of pulse ,
Dolichos Catjang íW.
. {vorapaTTi}3{vora--paTTi} úf. a sort of mat or mattress for sleeping on
(perhaps made of the straw of the Vora) íL.
. {vorasiddhi}3{vora--siddhi} - {bora-sø} . _
. {voraka}1{voraka} úm. (cf. {volaka}) a copyist , writer íL. _
. {voraTa}1{voraTa} úm. Jasminum Multiflorum or Pubescens íL. _
. {vorava}1{vorava} úm. a kind of rice (perhaps that called Boro , which
is cut in March or April) íL. _
. {vorukhAna}1{vorukhAna} úm. a horse (described as one of a pale red
colour) íL. _
. {voruvANa}1{voruvANa} úw.r. for {roruvANa}. _
. {vola}1{vola} úm. gum-myrrh íBhpr. _
. {volaka}1{volaka} úm. a whirlpool íL. (cf. {voraka}) a copyist ,
writer íL. _
. {vollAsaka}1{vollAsaka} úm. or ún. (?) N. of a place íRa1jat. _
. {vollAha}1{vollAha} úm. a chestnut-coloured horse (with a light mane
and tail) íL. _
. {vohittha}1{vohittha} ún. a vessel , ship íL. _
. {vauk}1{vau4k} únom. úsg. for {vA4k} (fr. {vA4c}) íS3Br. _
. {vaujhaT}1{vaujhaT} for {vauSaT} íS3Br. íKa1tyS3r. , Sch _
. {vaudanya}1{vaudanya} ún. N. of a city íMBh. (v.1) _
. {vauddha}1{vauddha} - {bauddha}. _
. {vauli}1{vauli} (?) úm. a úpatr. íPravar. _
. {vauSaT}1{vau4SaT} úind. (prob. a lengthened form of {vaSaT} , -q.v.)
an exclamation or formula (used on offering an oblation to the gods or
deceased ancestors with fire) íBr. íHariv. &c. _
. {vy}1{vy} in úcomp. before vowels for 3. {vi4}.
. {vyaMza}3{vy--aMza} úm. N. of a son of Vipra-citti íHariv. íVP. (v. 1.
{vy-aMsa}).
. {vyaMzaka}3{vy--aMzaka} úm. a mountain íW.
. {vyanzuka}3{vy--anzuka} úmfn. unclothed , naked íib.
. {vyaMsa}3{vy--a4Msa} úmfn. having shoulders wide apart , broadshouldered
íMBh.
.; m.N. of demon vanquished by Indra íRV. (= {Soulderless} íSa1y.)
.; of a son of Vipra-citti (cf. {vy-aMza}).
. {vyakSa}3{vy--akSa} úm. (cf. {nirakSa}) , having no latitude "" , the
equator íSu1ryas.
. {vyagra}3{vy--agra} - ús.v.
. {vyaGkuza}3{vy--aGkuza} úmfn. unrestrained , unchecked íBhP.
. {vyaGga}3{vy--aGga} - p. 1029 , cols. 1 , 3.
. {vyaGgAra}3{vy--aGgAra} úmfn. without charcoal , having no fire ({e}
úind. at the time when the burning charcoal is extinguished) íMBh.
íMa1rkP.
.; {ørin} úmfn. having the charcoal extinguished íHcat. [1028,3]
. {vyaGgula}3{vy--aGgula} ún. the 60th part of an An3gula íMW.

.; {øII-úkr} úP.
.; {-karoti} , ÷to deprive of the fingers íMBh.
. {vyaGguSTha}3{vy--aGguSTha} a kind of plant íL. (úw.r. for
{kAGguSTha}).
. {vyadhikaraNa}3{vy--adhikaraNa} úmfn. being in a different
case-relation , relating to another subject íKapS. íSch. íVa1m.
.; ún. incongruity , Kusum. íS3is3. íSch.
.; the subsisting or inhering in different receptacles or subjects or
substrata (sometimes applied to a loose or ambiguous argument
.; opp. to {samAnA7dhikø} , - {vizeSa-vyApti}) íMW.
.; N. of sev. wks.
.; {-dharmA7vachinna-vAda} úm. {øcchinnA7bhAva} úm. ({øva-kroda} ,
úm. {øva-khaNDana} ún. {øva-TikA} úf. {øva-pariSkAra} úm.
{øva-prakAza} úm. {øva-rahasya} ún.) , N. of úwks.
.; {-pada} úmfn. containing words in different cases (as a Bahuvri1hi ,
úe.g. {kaNThe-kAla} , `` one who has black colour in the throat "" [=
{kAlakaNTha} , `` black-throated ""]) íLaghuk. 1036
.; {øna7bhAva} úm. N. of úwk.
. {vyadhva}3{vy--adhva} úm. half the way ({vyadhve4} [íAV.] or
{vya4dhve} [SBr.] , in the middle of the way) íKa1tyS3r. íMBh.
.; a bad road , wrong road íL.
.; úmf({A})n. being in the air between the zenith and the surface of
the earth íAV.
. {vyadhvan}3{vy--a4dhvan} úmfn. being in the midst of the way (or) going
astray íRV. i , 141 , 7
.; úm. `` having various paths "" , N. of Agni íMW.
. {vyanta}3{vy--a4nta} úmfn. separated , remote íTBr. íA1pS3r.
.; {øtI-úkr} úP.
.; {-karoti} , ÷to keep off , remove íL.
.; {øtibhAva} úm. the being removed íL.
. {vyantara}3{vy--antara} ún. (úifc.f. {A})
.; absence of distinction íHariv.
.; an interval íGobh.
.; úm. `` occupying an intermediate position "" , (with Jainas) N. of a
class of gods (including Pis3sa1cas , Bhu1tas , Yakshas , Ra1kshasas ,
Kim2-naras , Kim-purushas , Maho7ragas and Gandharvas) íS3atr. íHParis3.
íPan5cat. &c.
.; ({I}) , úf. a deity of the above class íCampak. íHParis3.
.; ({A4m}) , úind. moderately íS3Br.
.; {øra-paGkti} (?) , úf. íCat.
. {vyapatrapa}3{vy--apatrapa} úmfn. shameless íMW.
.; ({A}) , úf. - under {vy-apa-útrap}.
. {vyapamUrdhan}3{vy--apamUrdhan} úmfn. headless íL. 1.
. {vyapAzraya}3{vy--apA7zraya} úmfn. (for 2. - {vy-apA7-úzri}) devoid of
reliance or support , self-centred , self-dependent , Kam.
. {vyabhImAna}3{vy--abhImAna} - ús.v.

.{vyabhra}3{vy--abhra} úmf({A})n. cloudless , unclouded îMBh. îHariv. &c.
.; ({e}), úind. when the sky is cloudless îib.
.; {-ja} úmf. appearing when the sky is cloudless îVarBr2S.
.{vyamla}3{vy--amla} úmf. free from acidity ({-tA} úf.) îCar.
.{vyarka}3{vy--arka} úmf. with exception of the sun îVarBr2. 1.
.{vyarNa}3{vy--arNa} úmf. (for 2 , - {vy-ûard}) waterless , without water îPan5cavBr. îS3rS.
.{vyartha}3{vy--artha} - ús.v.
.{vyallka}3{vy--allka} úmf. very false or untruthful , lying , hypocritical ({am} , úind.) îAmar. îBhP.
.; disagreeable , painful , offensive , strange îMW.
.; improper or unfit to be done îMW.
.; not false , S3ls3.
.; = {vyaJgya} îL.
.; úm. = {nAgara} îL.
.; a catamite îMW.
.; ún. anything displeasing îib.
.; any cause of pain or uneasiness îib.
.; pain , grief. îMBh. îKa1v. îPur. &c.
.; a falsehood , lie , fraud (also úpl.) îKa1v. îPur. &c.
.; transgression , offence , misdeed îRatna7v. îJa1takam.
.; = {vailakSya} îL.
.; reverse , contrariety , inversion îMW.
.; {-tA} úf. or {-tva} ún. disagreeableness , painfulness îMW.
.; impropriety , displeasure îib.
.; {-niHzvAsa} úm. a sigh of pain or sorrow îKum.
.{vyalkaza}3{vy--a4lkaza} úmf. (úaccord. to Say.) having various branches
.; ({A}), úf. a kind of plant îRV. x , 16 , 13.
.{vyavadhAraNa}3{vy--avadhAraNa} ún. a special definition or designation îNya1yam. îSch. îJaim. îSch.
.{vyavAnin}3{vy--avA7nin} úmf. not breathing between , AitAr. - 1.
.{vyazana}3{vy--azana} úmf({A})n. (for 2. - p. 1034 , col. 3) abstinence from eating , fasting îHariv.
.{vyazva}3{vy--a4zva} úmf. -" deprived of horses , horseless îShad2vBr. îMBh. îRagh.
.; úm. N. of a R2ishi îRV.
.; of an ancient king (also úpl.) îib. îMBh.
.; {-vat} úind. like Vyas3va îMW.
.; {-sArathy-Ayudha} úmf. deprived of horses and charioteer and weapons îGaut.
.{vyaSTakA}3{vy--aSTakA} úf. the first day in the dark half of a month îTS. îTBr. îKa1t2h. îLa1t2y.
.; the dark half of a month îA1pGr2. (îSch.)
.{vyasi}3{vy--asi} úmf. swordless îVarYogay.

.{vyasu}3{vy--asu} úmf({u})n. lifeless , dead îMBh. îBhP. îS3is3. îRa1jat.
.; {-tva} ún. loss of life îVarBr2S.
.{vyasthaka}3{vy--asthaka} úmf. boneless îPan5cavBr.
.{vyahan}3{vy--ahan} orð (úloc. {øhni} , {øhani} , or {øhne}) îPa1n2. 6-3 , 110 îVop. iii , 42 ({-ahna}) , úmf. done or happening on separate days îMW.
.{vyahna}3{vy--ahna} (úloc. {øhni} , {øhani} , or {øhne}) îPa1n2. 6-3 , 110 îVop. iii , 42 ({-ahna}) , úmf. done or happening on separate days îMW.
.; (úaccord. to some , done or produced in two days ").
.{vyAkula}3{vy--Akula} - ús.v.
.{vyAmarSa}3{vy--AmarSa} úm. impatience îMW.
.{vyAyudha}3{vy--Ayudha} úmf. weaponless îMBh. îMW. 1.
.{vyAvRta}3{vy--AvRta} úmf. (for 2. - under {vy-A-ûvR}) uncovered , opened , open to (úloc.) îRagh. i , 19 (úv.l.)
.{vyAzA}3{vy--AzA} úf. an intermediate quarter (of the compass) îRa1matUp.
.{vyAzraya}3{vy--Azraya} úmf. (for 2. - under {vyA-zri}) having a different support or refuge (opp. to {samAnA7zraya}) îPat.
.{vyAhanasya}3{vy--Ahanasya} úmf({A}) ti. extremely lewd or obscene îAitBr.
.{vyAhAva}3{vy--AhAva} úm. the invocation {zoMsAvOm} îA1pS3r.
.; ({am}) , úind. separating by interposing the A1ha1va îAitBr. îAs3vS3r.
.{vyuda}3{vy--uda} úmf. waterless , dry îBhP. [1029,1]
.{vyudaka}3{vy--udaka} úmf({A})n. úid. , S3a1n3khGr. îA1past. îBhP.
.{vyupadrava}3{vy--upadrava} úmf. undisturbed by any misfortune , not liable to unlucky accidents îSus3r.
.{vyupavIta}3{vy--upavIta} úmf. devoid of the sacred thread , Pra7yas3c. 1.
.{vyupazama}3{vy--upazama} úm. (for 2. - {vyupa-ûzam}) non-cessation , not ceasing or desisting îMa1lati1m. îSa1h.
.; in quietude îMW.
.{vyupaskara}3{vy--upaskara} úmf. without appurtenance îMBh.
.{vyUdhni}3{vy--Udhni} úf. having a large udder îTa1n2d2yaBr.
.{vyUrdhvaA}3{vy--Urdhva-bhA} úw.r. for {vy-Rddha-bhA} îJaim.
.{vyeka}3{vy--eka} úmf({A})n. deficient by one îVarBr2S.
.{vyenas}3{vy--e4nas} úmf. guiltless îRV. iii , 33 , 13.
.{vyenI}3{vy--e4ni} úf. (of {vy-eta}) variously-tinted (said of the dawn) îRV. v , 80 , 4.
.{vyailaba}3{vy--ai4laba} úmf. making various noises îAV.
.{vyokas}3{vy--o4kas} úmf. dwelling apart îBr.
.{vyodana}3{vy--o4dana} (\$ úind. , úaccord. to îSa1y. = {vividhe@'nne@labdhe@sati}) îRV. viii , 52 , 9. 1.
.{vyoman}3{vy--oman} úmf. (for 2. - ús.v.) one who cannot be saved (?)

îKa1t2h. _
 .{vya}1{vya}1 úm. (û {vye}) a coverer îMW. _
 .{vya}1{vya}2 (said to be an abbreviated form of {a-vyaya}) a technical symbol for indeclinables such as {ni} , {cit} , {svar} , &c. îVop.
 iii , 17. _
 .{vyaMza}1{vy-aMza} {vy-aMzaka} , - p. 1028 , col. 2. _
 .{vyaMs}1{vy-ûaMs} úP. {-aMsayati} , to cheat , deceive îDivyA7v.
 .{vyaMsaMsaka}3{vy-ûaMs--aMsaka} úm. a cheat , rogue , juggler îL.
 .{vyaMsaMsana}3{vy-ûaMs--aMsana} ún. cheating , deceiving îMBh.
 .{vyaMsaMsaniya}3{vy-ûaMs--aMsaniya} to be cheated or deceived îW.
 .{vyaMsaMsayitavya}3{vy-ûaMs--aMsayitavya} úmfn. úid. îPan5cat.
 .{vyaMsaMsita}3{vy-ûaMs--aMsita} úmfn. cheated , deceived , disappointed , W _
 .{vyakRDa}1{vyakRDa} úmfn. (applied to Rudra) îMaitrS. _
 .{vyakta}1{vy-ûakta} {vy-akti} , - cols. 2 , 3. _
 .{vyakS}1{vy-ûakS} úP. {-akSati} , or {-akSNoti} = {vy-ûaz} , to pervade , &c. îMW. _
 .{vyakSa}1{vy-akSa} - p. 1028 , col. 2. _
 .{vyagra}1{vy-agra} úmf({A})n. not attending to any one úpartic. point (opp. to {ekA7gra}) , distracted , inattentive
 .; bewildered , agitated , excited , alarmed îMaitrUp. îMBh. îKa1v. &c.
 .; diverted from everything else , intent on , engrossed by , eagerly occupied with or employed in (úinstr. , úloc. , or úcomp.
 .; sometimes said of hands and fingers) îMBh. îHariv. îKa1v. &c.
 .; tottering , unsteady , exposed to dangers (- {a-vyø})
 .; being in motion (as a wheel) îBhP.
 .; úm. N. of Vishn2u îMW.
 .; ({am}) , úind. in an agitated manner , with great excitement îVarBr2S.
 .; {-tA} úf. intense occupation , eagerness , intentness (úifc.) îS3ak. îPan5cat. &c.
 .; perplexity , confusion îMW.
 .; {-tva} ún. distraction
 .; confusion , agitation îMaitrUp. îPan5cat.
 .; (úifc.) intentness on îKull. on îMn. viii , 65
 .; {-puraMdhri-varga} úmfn. having companies of matrons zealously occupied îMW.
 .; {-manas} úmfn. perplexed or bewildered in mind îib.
 .; {-hasta} úmfn. having the hands occupied with (úcomp.) îDivyA7v. _
 .{vyagra}2{vyagra} úNom. úP. {øyati} , to divert or distract any one's thoughts îCar. _
 .{vyaGkaTa}1{vyaGkaTa} older form of {veGkaTa}. _
 .{vyaGkuza}1{vy-aGkuza} - p. 1028 , col. 2. _
 .{vyaGga}1{vy-a4Gga}1 úmf({A})n. (for 2. - col. 3) without limbs , limbless , deficient in limb , deformed , crippled îAV. îMn. îMBh. &c.
 .; having no wheels îBhP.

.; lamed , lame îMW.
 .; bodiless îib.
 .; ill-arranged îib.
 .; úm. a cripple îib.
 .; úm. or ún. a kind of cat's eye (a precious stone) îL.
 .; (n. , úw.r. for {try-aGga} , tripartite army îMBh.)
 .; {-tA} úf. {-tva} ún. deficiency of limb , crippled condition , mutilation îMBh. îVarBr2S. îPan5cat.
 .; {øgA7rtha} úm. (in úrhet.) suggested sense or meaning îMW. _
 .{vyaGgaya}2{vy-aGgaya} úNom.P. {øyati} , to deprive of a limb , mutilate îA1pS3r. îPan5cat.
 .{vyaGgita}3{vy-aGógita} úmfn. mutilated ({karNayor@vyø} , perforated in the ears îMBh. [îNi1lak.]
 .; {øtai9ke7SaNa} úmf[{A}] ún. defective in an eye , one-eyed îS3is3.)
 -
 .{vyaGgin}2{vyaGgin} úmfn. deficient in limb , deformed , crippled îMBh. îMa1rkP. _
 .{vyaGgIkR}2{vyaGgI-kR} úP. {-k@aroti} = {vyaGgaya} îMBh. îHariv. _
 .{vyaGgAra}1{vy-aGgAra} &c. - p. 1028 , col. 2. _
 .{vyaGgya}1{vy-aGgya} &c. - col. 3. _
 .{vyac}1{vyac} (cf.û {vic})
 .; prob. orig. identical with 2. {vy-ûac}) , úcl. 6. úP. (îDha1tup. xxviii , 12) {vicati} (only in úcl. 3.pr. {viviyakti} , 3. údu. {vivikta4s} , Subj {vivya4cat} îRV. [1029,2]
 .; úimpf. {avivyak} , 3 úpl. {avivyacus} îib.
 .; úpf. {vivyaAca} , 2. úsg. {vivya4ktha} îib. îBr.
 .; úGr. also úaor. {avyA8cIt}
 .; úPrec. {vicyAt}
 .; úfut. {vyacitA} , {vicitA}
 .; {vyaciSyati}
 .; úinf. {vyacitum}
 .; úind. p. {vicitvA} , ÷to encompass , embrace , comprehend , contain îRV. îAitBr.
 .; ({vicati}) , ÷to cheat , trick , deceive îDha1tup.: Caus. {vyAcayati} (úaor. {avivyacat}) , úGr.: úDesid. {viviyaciSati} îib.: Intens. {vevicyate} , {vAvyaciIti} , {vAvyakti} îib. _
 .{vyacas}2{vya4cas} ún. expanse , capacity , compass îRV. îAV. îVS.
 .; wide space , free scope , room îRV. îAV. îS3Br. ({vyacas-ûkR} , ÷to dilate , expand , open îKaus3.)
 .{vyacaskAma}3{vya4cas--kAma} úmfn. desirous of wide space îKaus3.
 .{vyacasvat}3{vya4cas--vat} ({vya4cas-.}) , úmfn. spacious , expansive îRV. îVS. _
 .{vyaciSTha}2{vya4ciSTha} úmfn. (superl.) most spacious or expansive îRV. _
 .{vyac}1{vy-ûac}2 (or {aJc}) , úP. úA1. {-acati} , {øte} , to bend asunder , make wide , extend îRV. îAV. _

.{vyaccha}1{vyaccha} - {go-vyaccha4}. _
 .{vyaj}1{vy-âaj}1 úP. {-ajati} , to drive away (úPass. {vy-ajya4te})
 îRV. x , 85 , 28
 .; ÷to go through or across , furrow îib. v , 54 , 4. _
 .{vyaja}2{vy-aja}1 îPa1n2. 3-3 , 119. _
 .{vyaj}1{vyaj}2 (= ú {vIj} , only in {vyajeta} îSus3r.
 .; for {viviyajuH} - ú {vIj}) , ÷to fan , ventilate. _
 .{vyaja}2{vyaja}2 úm. a fan îW. _
 .{vyajana}2{vyajana} ún. (úifc. úf. {A}) fanning îKa1d.
 .; a palmleaf or other article used for fanning , fan , whisk (often
 údu.) îMn. îMBh. &c.
 .{vyajanakriyA}3{vyajana--kriyA} úf. the act of fanning îKa1d.
 .{vyajanacAmara}3{vyajana--cAmara} ún. the tail of the Bos Grunniens
 used as a whisk or fan , a chowry (cf. {vyajanacAmara}). _
 .{vyajanaka}2{vyajanaka} ún. = {vyajana} , a fan îVarBr2S. _
 .{vyajanin}2{vyajanin} úm. the Yak (Bos Grunniens) îL. _
 .{vyajanI}2{vyajanI} in úcomp. for {vyajana}.
 .{vyajanIkR}3{vyajanI--ûkR} úP. {-karoti} , to make into (or , use as)
 a fan îKa1d.
 .{vyajanIbhU}3{vyajanI--ûbhU} úP. {-bhavati} , to become or be a fan
 îRagh. _
 .{vyaJc}1{vyaJc} - {uru-vya4Jc}. _
 .{vyaJcana}1{vyaJcana} úw.r. for {vy-ajjana} îHariv. _
 .{vyaJcanavat}1{vyaJcana-vat} úmfn. (a word used to explain
 {vya4cas-vat}) îNir. viii , 10. _
 .{vyaJj}1{vy-âaj} úP.úA1. {-anakti} , {-aGkte} , (úA1.) to anoint
 thoroughly îRV.
 .; ÷to decorate , adorn , beautify îib.
 .; (úP. úA1.) ÷to cause to appear , manifest , display îRV. &c. &c.:
 úPass. {-ajyate} , to be manifested or expressed îRV. îRagh. îPan5cat.:
 Caus. {-ajjayati} , to cause to appear , make clearly visible or
 manifest îMn. îMBh. &c. _
 .{vyakta}2{vy-a4kta} úmfn. adorned , embellished , beautiful îRV.
 .; caused to appear , manifested , apparent , visible , evident ({am} ,
 úind. apparently , evidently , certainly) îMBh. îKa1v. &c.
 .; developed , evolved (- below)
 .; distinct , intelligible (- {vAc})
 .; perceptible by the senses (opp. to {a-vyakta} , transcendental)
 îMBh. îBhP.
 .; specified , distinguished îL.
 .; specific , individual îL.
 .; hot îL.
 .; wise , learned îLalit.
 .; úm. heat îL.
 .; a learned man îL.
 .; an initiated monk îS3i1l.

.; `` the manifested One '' , N. of Vishn2u îMW.
 .; of one of the 11 Gan2a7dhipas (with Jainas)
 .; ún. (in Sa1m2khya) `` the developed or evolved '' (as the product of
 {a-vyakta} , - q.v.) , Sam2khyak. (cf. îW. 82)
 .; {-kRtya} ún. a public action or deed îRa1jat.
 .; {-gaNita} ún. calculation with known numbers , arithmetic îW. 176 ,
 ún. 3
 .; {-gandhA} úf. (only îL.) long pepper
 .; jasmine
 .; a species of Sansevieria
 .; Clitoria Ternatea
 .; {-tA} úf. or {-tva} ún. distinctness , manifestation (úinstr. ``
 clearly , distinctly ''
 .; úacc. with ú {gam} , `` to appear '') îUp. îKatha1s.
 .; {-tAraka} úmfn. having clear stars îMW.
 .; {-darzana} úmfn. one who has attained to right knowledge îR.
 .; {-dRSTA7rtha} úmfn. perceiving or witnessing a transaction with
 one's own eyes , a witness îL.
 .; {-bhuj} úmfn. consuming all manifested or visible things (said of
 time) îMW.
 .; {-maya} úmf({I})n. relating to what is perceptible by the senses
 îMBh.
 .; {-mAricika} úmfn. much peppered îCar.
 .; {-rasa} úmfn. having a perceptible taste ({tA} úf.) îSus3r.
 .; {-rAzi} úm. (in arithm.) known or absolute quantity
 .; {-rUpa} úm. `` having a manifested form '' , N. of Vishn2u îMW.
 .; {-rUpin} úmfn. having a discernible shape îib.
 .; {-lakSman} úmfn. having evident sings or marks , clearly
 characterized îW.
 .; {-lavaNa} úmfn. much salted îCar.
 .; {-vAc} úf. a clear or distinct speech îPa1n2. 1-3 , 48
 .; {-vikrama} úmfn. displaying valour îMW.
 .; {øtA7vadhUta} úmfn. one who has publicly shaken off worldly ties
 (opp. to {guptA7vø} , - q.v.) îW.
 .; {øto7dita} úmfn. spoken clearly or plainly îMW. [1029,3]
 .{vyaktaya}3{vy-aktaya} úNom. úP. {øyati} , to manifest îDharmas3. _
 .{vyakti}2{vy-akti} úf. visible appearance or manifestation , becoming
 evident or known or public (úacc. with ú {bhaj} , {A-ûgam} , and
 {A-ûyA} , to appear , become manifest) îMBh. îKa1v. &c.
 .; specific appearance , distinctness , individuality îib.
 .; an individual (opp. to {jAti}) îBhag. îVarBr2S. &c.
 .; (in gram.) gender îPa1n2. 1-2 , 51
 .; case , inflection , the proper form of any inflected word îW.
 .; a vowel (?) îMW.
 .; {-tA} úf. {-tva} ún. distinctness , individuality , personality
 îib.

.; {-viveka} , m.N. of úwk. _
 .{vyaktI}2{vyaktI} in úcomp. for {vy-akta}.
 .{vyaktI}karaNa}3{vyaktI--karaNa} ún. the act of making manifest or clear or distinct îDha1tup. îJa1takam.
 .{vyaktI}kR}3{vyaktI--ûkR} úP. {-karoti} , to make mñmanifest or clear or dñdistinct ({-kRta} úmfn. made mñmanifest or clear or dñdistinct) îKatha1s.
 .{vyaktI}bhAva}3{vyaktI--bhAva} úm. the becoming mñmanifest or clear or dñdistinct , S3im2k. =
 .{vyaktI}bhU}3{vyaktI--ûbhU} úP. {-bhavati} , to become mñmanifest or clear or dñdistinct ({-bhUta} úmfn. become manifest or clear or distinct) îMBh. îVarBr2S. îRa1jat. _
 .{vyaGga}2{vy-a4Gga}2 úmfn. (for 1. ¯ col. 1) spotted , speckled îAV.
 .; úm. freckles in the face îSus3r.
 .; a blot , blemish , stain îHariv.
 .; a frog îL.
 .; steel îL. _
 .{vyaGgya}2{vy-aGgya} úmf({A})n. that which is manifested or indicated or made perceptible îS3am2k. îSa1h.
 .; (in úrhet.) indicated by allusion or insinuation , implied , suggestive îKpr.
 .; {øgyA7rtha-kaumudI} úf. {øgyA7rthadIpikA} úf. {øgA7rtha-dIpini} , úf. N. of úwks.
 .; {øgyo7kti} úf. covert language or insinuation îMW. _
 .{vyaJjaka}2{vy-aJjaka} úmf({ikA}) ún. making clear , manifesting , indicating (úgen. or úcomp.) îMn. îBhp.
 .; (in úrhet.) indicating by implication , suggesting ({-tva} ún.) îSa1h. îPrata1p.
 .; úm. indication of passion or feeling îMa1lati1m.
 .; a sign , mark , symbol îW.
 .; figurative expression or insinuation îib.
 .; {økA7rtha} úm. (in úrhet.) suggested or implied sense. _
 .{vyaJjana}2{vy-a4Jjana} úmfn. manifesting , indicating îHariv. (v. 1. {vyaJcana})
 .; úm. (once for ún.
 .; cf. below) a consonant îVPra1t.
 .; Pandanus Odoratissimus îL.
 .; = {vAditra-karman} îL.
 .; ({A}) , úf. (in úrhet.) implied indication , allusion , suggestion îSa1h. îPrata1p.
 .; a figurative expression ({øNA-vRtti} úf. figurative style) îW.
 .; ún. decoration , ornament îRV. viii , 78 , 2
 .; manifestation , indication îSus3r. îRa1jat.
 .; allusion , suggestion (= {A} úf.) , Sah. îA1s3vS3r. îSch.
 .; figurative expression , irony , sarcasm îW.
 .; specification îNir.

.; a mark , badge , spot , sign , token îA1pS3r. îR. îKatha1s. &c.
 .; insignia , paraphernalia îKa1v.
 .; symptom (of a disease) îCat.
 .; mark of sex or gender (as the beard , breasts &c.) , the private organs (male or female) îGr2S3rS. îMBh. &c.
 .; anything used in cooking or preparing food , seasoning , sauce , condiment îMBh. îR. &c.
 .; a consonant îPra1t. îS3rS. &c.
 .; a syllable îVPra1t. (cf. {hInavyø})
 .; the letter (as opp. to {arha} , ` " meaning ") Maha1v.
 .; a limb , member , part îL.
 .; a day îL.
 .; purification of a sacrificial animal (also úm. and {A} úf.) îL.
 .; a fan îL. (úw.r. for {vyajana})
 .; {-kAra} úm. the preparer of a sauce or condiment îMBh.
 .; {-guNa} (?) , úm. N. of úwk. on condiments in cookery
 .; {-saMgama} úm. a collection or group of consonants îMW.
 .; {-saMdhi} úm. (in gram.) the junction of consonants îib. ,
 .; {-saMnipAta} úm. a falling together or conjunction of consonants îib.
 .; {-sthAne} úind. in the place of sauce or seasoning îib.
 .; {-hArI7kA} úf. N. of a female demon supposed to remove the hair of a woman's pudenda îMa1rkP.
 .; {øno7daya} úmfn. followed by a consonant îMW.
 .; {øno7padha} úmfn. preceded by a cñconsonant îib.
 .{vyaJjanaJjanika}3{vy-a4JjanóA}Jjanika} ún. (with {svarANAm}) N. of a Paris3. of the îVS. _
 .{vyaJjijiSu}2{vy-aJjijiSu} úmfn. (fr. úDesid.) wishing to make clear or manifest îW. _
 .{vyaJjita}2{vy-aJjita} úmfn. (fr. Caus.) clearly manifested or made visible
 .; {-vRtti-bheda} úmfn. having various actions manifested îMW. _
 .{vyaDa}1{vyaDa} úm. N. of a man îVop. (cf. {vyADi}). _
 .{vyaDambaka}1{vyaDambaka} or {øbana} ún. the castor oil plant , Ricinus Communis îL. _
 .{vyaDDa}1{vyaDDa} úm. N. of a man îRa1jat. (also {-maNDala} îib.) _
 .{vyati}1{vy-a4ti} úm. (fr. 3. vi and û2. {at}
 .; but not dissolved in îPadap.) a horse îRV. _
 .{vyatikR}1{vy-ati-ûkR} only úPass. {-kriyate} , to be greatly changed or moved îBhp. _
 .{vyatikara}2{vy-atikara}1 úmfn. acting reciprocally , reciprocal îW.
 .; úm. reciprocity , reciprocal action or relation îib.
 .; contact , contiguity , union (úifc. = joined with , spreading through or over , pervading) îMBh. îKa1v. &c.
 .; (úifc.) taking to , accomplishing , performing îAmar. îDas3. îRa1jat.
 .; incident , opportunity îNalac.

.; reverse , misfortune , calamity , accident , fatality îHcar.
 îPan5cat. îKatha1s. [1030,1]
 .; destruction , end îBhP.
 .{vyatikaratiKrta}3{vy-atikaróatikiKrta} úmfn. pervaded îMW. _
 .{vyatikR}1{vy-ati-ûkR} úPass. {-kIryate} , to be mixed or blended
 together îSam2k. _
 .{vyatikara}2{vy-atikara}2 úm. mixing or blending together , mixture
 îMBh. îBhP.
 .; a confusing (or striking) resemblance îJa1takam.
 .; {-vat} úmfn. mixed , of contrary kind or nature îMcar. _
 .{vyatikarita}2{vy-atikarita} úmfn. mixed or joined with (úinstr. or
 úcomp.) îMcar. îMa1lati1m. _
 .{vyatikIrNa}2{vy-atikIrNa} úmfn. scattered about in different
 directions îMBh.
 .; mixed together , confused îMW. _
 .{vyatikram}1{vy-ati-ûkram} úP. úA1. {-krAmati} , {-kramate} (úind. p.
 {-kramya}) , to go or pass by , step over or beyond (úlit. and úfig.)
 îMBh. îR. îPan5cat.
 .; ÷to pass away , elapse , be spent (as time) îib. îBhP.
 .; ÷to excel , surpass , conquer îR.
 .; ÷to neglect , omit , violate îib.
 .{vyatikratikrama}3{vy-ati-ûkróatikiKrama} úm. going or passing by îSus3r.
 .; gaining the start îMBh.
 .; passing away , lapse (of time) îR.
 .; leaping or passing over , avoiding , escaping , getting rid of
 (úgen.) îMBh. îKa1v. &c.
 .; overstepping , transgressing , neglect , violation , non-performance
 , disregard of (úgen. or úcomp.) îGaut. îMn. îMBh. &c.
 .; violation of established order , transgression , crime , vice , fault
 , sin against (úgen. or úcomp.) îA1past. îMn. îMBh. &c.
 .; inverted order , reverse , contrary , S3rs. îDas3. {atikramaNa} ún.
 (úifc.) committing a sin against , wronging îKaus3.
 .{vyatikratikramin}3{vy-ati-ûkróatikiKramin} úmfn. (úifc.) sinning against
 , wronging îA1past.
 .; passing over , deviating , transgressing îMW.
 .{vyatikratikrAnta}3{vy-ati-ûkróatikiKraAnta} úmfn. passed over &c.
 .; reversed , inverted îW.
 .; one who has wrongly taken to (úacc.) îMBh. xii , 6492
 .; ún. transgression , sin , fault îR.
 .{vyatikratikrAnti}3{vy-ati-ûkróatikiKraAnti} úf. (úifc.) committing a sin
 against , harming , wronging îSa1h. _
 .{vyatikSepa}1{vy-ati-kSepa} úm. ({kSip}) mutual exchange or
 permutation îA1past.
 .; mutual altercation , strife , contest îMBh. (úv.l. {vy-adhi-kSepa}).
 _
 .{vyatigam}1{vy-ati-ûgam} úP. {-gacchati} , to go against each other

îPa1n2. 1-3 , 15 îSch.
 .{vyatigatigata}3{vy-ati-ûgóatigata} úmfn. passed by , elapsed (as time)
 îMBh. _
 .{vyatiGA}1{vy-ati-ûGA} úP. {-jigAti} (only úaor. {vy-aty-agAt}) , to
 pass by îRagh. _
 .{vyaticar}1{vy-ati-ûcar} (only 1. úsg. pr. úA1. {-care}) , to
 transgress against , offend (úacc.) îR.
 .{vyaticaticAra}3{vy-ati-ûcóaticAra} ^ {a-vyaticAra}. _
 .{vyaticumbita}1{vy-ati-cumbita} úmfn. (û {cumb}) touched closely , in
 immediate contact with îNaish. _
 .{vyatijalp}1{vy-ati-ûjalp} úP. {-jalpati} , to chatter together ,
 gossip îPa1n2. 1-3 , 15 îVa1rtt. 1 îPat. _
 .{vyatiji}1{vy-ati-ûji} (only 3. úsg. pf. úA1. {-jigye}) , to conquer ,
 surpass , excel îBhat2t2. _
 .{vyatitan}1{vy-ati-ûtan} (only 3. údu. úimpf. úA1. {vy-atanvAsAm}) ,
 to vie with each other in extending or spreading out îBhat2t2. _
 .{vyatitRR}1{vy-ati-ûtRR} (only 3. úsg. údu. úfut. úP. {-tariSyati}) ,
 to pass completely across , overcome îBhag. _
 .{vyatinI}1{vy-ati-ûnI} úP. {-nayati} , to let pass (time) îAs3vS3r. _
 .{vyatipaTh}1{vy-ati-ûpaTh} úP. {-paThati} , to recite mutually îPa1n2.
 1-3 , 15 îVa1rtt. .1 îPat. _
 .{vyatipAka}1{vy-ati-pAka} úm. (û {pac}) îPa1n2. 3-3 , 43 îVa1rtt. 1. _
 .{vyatipAata}1{vy-ati-pAata} úm. (û {pat}) N. of a úpartic. astronomical
 Yoga (when sun and moon are in the opposite Ayana and have the same
 declination , the sum of their longitudes being = 180 degrees) îVar.
 îHcat. &c. (cf. {vy-atI-pAsa})
 .; {-janana-zAnti} úf. {-prakarana} ún. {-vrata-kalpa} úm. N. of úwks.
 _
 .{vyatibhA}1{vy-ati-ûbhA} úA1. {-bhAte} (úpf. {-babhe}) , to shine
 forth fully or brightly (used úimpers.) îViddh. _
 .{vyatibhinna}1{vy-ati-bhinna} úmfn. (û {bhid}) inseparably joined or
 connected with îNya1yas. îSch. _
 .{vyatibheda}2{vy-atibheda} úm. bursting forth together or
 simultaneously îSa1h.
 .; pervading , penetration îNya1yas. _
 .{vyatibhU}1{vy-ati-ûbhU} úA1. {-bhavate} (3. úsg. prec. {-bhaviSISTa})
 îPa1n2. 7-3 , 88 îSch.) , to vie with any one (úacc.) , contend for
 precedence or superiority îVop. [1030,2] _
 .{vyatimarza}1{vy-ati-marza} úm. (û {mRz}) a úpartic. kind of Viha1ra
 (mutual transposition of the several Pa1das or half verses or whole
 verses of the first and second Va1lakhilya hymns which are repeated in
 sets , two always taken together) îMW.
 .{vyatimarzatimarzam}3{vy-ati-marzóatimarzam} úind. so as to encroach
 îA1s3vS3r.
 .; so as to skip or take alternately îMW. _
 .{vyatimizra}1{vy-ati-mizra} úmfn. mixed or confounded with one another

îMBh. îVarBr2S. _

.{vyatimUDha}1{vy-ati-mUDha} úmfn. (û {muh}) excessively perplexed or embarrassed , utterly distracted îHariv. _

.{vyatimUDhatimoha}3{vy-ati-mUDhóatimoha} ^ {a4-vyatimoha}. _

.{vyatiyA}1{vy-ati-ûyA} úP. {-yAti} , to go completely through , penetrate , pervade îR. _

.; ÷to pass by , flow on (as time) îHariv. _

.{vyatiyAta}2{vy-atiyAta} úmfn. gone by , elapsed îib. _

.{vyatiyu}1{vy-ati-ûyu} úP. {yauti} (only 2. údu. pr. {-yutas}) , to unite mutually , mix together , mingle îBhat2t2. _

.{vyatirA}1{vy-ati-ûrA} úA1. {-rAte} îSiddh. ({vyaty-are} îPa1n2. 6-4 , 64 îSch.) _

.{vyatiric}1{vy-ati-ûric} úPass. {-ricyate} , to reach far beyond , leave behind , surpass , excel (úacc. or úabl.) îHariv. îRagh. _

.; ÷to be separated from (úabl.) îBhP. _

.; ÷to differ from îib. îS3am2k. _

.{vyatirikta}2{vy-atirikta} úmfn. reaching beyond , excessive , immoderate (úifc. = abundantly furnished with) îMBh. _

.; separate , different or distinct from , other than (úabl. or úcomp.)

îMn. îMBh. &c. _

.; (úifc.) free from îSarvad. _

.; left remaining from îRagh. îSch. (v. l.) _

.; with drawn , withheld îW. _

.; excepted îib. _

.; ({am}) , úind. with the exception of , except , without (e. úg. {svara-vø} , `` except the accent ") îMW. _

.; {-tA} , f. (îBhP.) , {-tva} , ún. (îSarvad.) distinction ,

difference. _

.{vyatiriktatiriktaka}3{vy-atiriktóatiriktaka} ún. a úpartic. manner of flying îMBh. _

.{vyatireka}2{vy-atireka} úm. distinction , difference , separateness , separation , exclusion îLa1t2y. îKa1v. îPur. &c. ({bhAvo@vyatireka-tas} , a separate or particular existence

.; {vI7ta-vyatireka} , not separate or particular

.; {eNa} or {At} úind. [or {vyatireka} úibc.] , with exception of , without)

.; negation îKap. _

.; contrariety , contrast to (úcomp.) îKa1m. ({e} úind. , on the contrary supposition)

.; logical discontinuance (opp. to {anvaya} , ^ q.v.) îBha1sha1p. _

.; (in úrhet.) a úpartic. figure of speech (the contrasting of things compared in some respects with each other) îKa1vya7d. _

.; . Sa1h &c. N. of úwk. _

.; {-tas} úind. , ^ above

.; {-vyApti} úf. `` pervasion of difference or dissimilitude " , a

comprehensive argument derived from negation or non-existence of certain

qualities îMW. _

.; {økA7laMkAra} úm. the rhetorical figure called Vyatireka îib. _

.; {økA7vall} úf. N. of úwk. _

.{vyatireki}2{vy-atireki} in úcomp. for

.{vyatirekin}3{vy-óatirekin}

.; {-pUrvapakSa-rahasya} ún. {-rahasya} ún. N. of úwks. _

.; {-liGga} ún. an exclusive mark , negative property (excluding its subject from the class possessing the corresponding positive property) îMW. _

.; {-siddhA7nta-rahasya} ún. N. of úwk. _

.; {øky-udAharaNa} ún. illustration by contrast or negation (of certain properties) îW. _

.{vyatirekin}2{vy-atirekin} úmfn. distinguishing , excluding , excepting , negative îTarkas. _

.; different , reverse îW. _

.{vyatirecana}2{vy-atirecana} ún. contrasting , pointing out a contrast or difference (in a comparison) îSa1h. _

.{vyatiruh}1{vy-ati-ûruh} úP. {-rohati} , to grow îMBh. _

.; ÷to attain to (another state , úacc.) îib. _

.{vyatiropita}2{vy-atiroppita} úmfn. (fr. Caus.) ejected , expelled , dispossessed îib. _

.{vyatilaGghin}1{vy-ati-laGghin} úmfn. (û {laGgh}) falling or slipping away îRagh. _

.{vyatiIU}1{vy-ati-ûIU} úA1. {-lunIte} (or úP. {-lunAti} , if joined with {itare7tarasya} , or {anyo@'nyasya}) , to cut mutually îPa1n2. 1-3 , 14 ; 16 îSch. _

.{vyativAh}1{vy-ati-ûvAh} úA1. {-vahate} , to bear mutually or reciprocally îVop. _

.{vyatividdha}1{vy-ati-viddha} úmfn. (û {vyadh}) pierced , transfixed îMBh. (úB.) _

.; put through , entwined îS3is3. _

.{vyativRt}1{vy-ati-ûvRt} úA1. {-vartate} , to go over , pass through îR. _

.; ÷to escape , avoid îMBh. _

.; ÷to glide or pass away , elapse îib. îR. îHariv. _

.; ÷to depart from (úabl.) , leave , quit , abandon îR. [1030,3] _

.{vyativraj}1{vy-ati-ûvraj} úP. {-vrajati} , to go past îA1past. _

.; ÷to stride over , overstep îPan5cat. (v. l.) _

.{vyatizaGkita}1{vy-ati-zaGkita} úmfn. (û {zaGk}) , `` suspecting " or `` suspected " (in {mithyA-vø}) îHariv. _

.{vyatizI}1{vy-ati-ûzI} úA1. {-zete} , to extend or pass beyond , surpass îKa1t2h. _

.{vyatizrI}1{vy-ati-ûzrI} úP. {-zIryate} (pr.p. {-zIryat}) , to burst into many pieces îMBh. _

.{vyatiSaJj}1{vy-ati-SaJj} (û {sanj}) úP. úA1. {-Sajati} , {øte} , (úP.) to join or unite in opposite places , connect mutually ,

intertwine *îTBr. îUttarar.*
.; ÷to implicate , involve in (a game) *îDas3.*
.; (úA1.) to change *îMW.:* úPass. {-Sajyate} , ÷to be mutually connected
îib. _
.; {vyatiSakta}2{vy-atiSakta} úmfn. mutually connected or joined or
related , intertwined , mixed together *îTBr. &c. &c.*
.; intermarried , intermarrying *îMW. _*
.; {vyatiSaGga}2{vy-atiSaGga} úm. mutual connection , reciprocal junction
or relation *îPan5cavBr. îKa1tyS3r.*
.; entanglement *îS3is3. v , 61*
.; hostile encounter *îMBh.*
.; exchange , barter *îBhP.*
.; absorption *îMW.*
.; {-vat} úmfn. having mutual connection , connected , united , mixed
îib. _
.; {vyatiSaGgam}2{vy-atiSa4Ggam} úind. so as to join or connect mutually
îS3Br.
.; {vyatiSaGgatiSaGgin}3{vy-atiSa4GgóatiSaGgin} úmfn. (úifc.) hanging or
sitting on *îS3is3.*
.; {vyatiSaGgatiSajya}3{vy-atiSa4GgóatiSajya} úind. seizing each other by
the hand *îPan5cavBr. _*
.; {vyatiSaJjita}2{vy-atiSaJjita} nafn. = {vy-atiSakta} *îS3is3. îSch. _*
.; {vyatisMdah}1{vy-ati-saM-údah} úP. {-dahati} , to burn up entirely
îChUp. _
.; {vyatisR}1{vy-ati-úsr} only úind. p. {-sRtya} , prob. ``" in each case
" , on every occasion " *îMBh. xii , 4402 ({gurum@anu-sRtya}*
îNi1lak.): Caus. {-sArayati} (with {kathAm}) , to converse îDivyA7v. _
.; {vyatisRp}1{vy-ati-úsrp} úP. {-sarpati} (*îPa1n2. 1-3 , 15*) , to move
to and fro , fly in every direction (as arrows) *îMBh. _*
.; {vyatisev}1{vy-ati-úsev} úPass. {-sevyate} , to be well furnished or
provided with (úinstr.) *îMBh. vii , 7297. _*
.; {vyatihana}1{vy-ati-úhan} úP. {-hanti} , to strike back or in return
îMBh. îBhat2t2.
.; ÷to strike each other , fight together *îPa1n2. 1-3 , 15: to kill*
together *îPat. _*
.; {vyatihasa}1{vy-ati-úhas} úP. {-hasati} , to laugh at each other
îPa1n2. 1-3 , 15 îVa1rtt. 1 îPat. _
.; {vyatihims}1{vy-ati-úhims} úP. {-himsati} , to hurt or injure each
other *îPa1n2. 1-3 , 15 îSch. _*
.; {vyatihR}1{vy-ati-úhR} úA1. {-harate} (*îVop.*) , to transpose mutually
îGobh. _
.; {vyatihAra}2{vy-atiHara} úm. interchange , alternation , reciprocity
îPa1n2. îVop.
.; exchange , barter *îKa1t2h.*
.; exchange of blows or abuse *îW. _*
.; {vyati}1{vy-atI} ({ati-úii}) , úP. {-atyeti} , to pass away , elapse

îMBh. îR. &c.
.; ÷to take an irregular course *îPan5cavBr.*
.; ÷to depart or deviate or swerve from (úabl.) *îR. îRagh.*
.; ÷to go past or beyond or through (úacc.) *îMBh. îKa1v. &c.*
.; ÷to surpass , overcome , conquer *îMBh.*
.; ÷to disregard , neglect *îBhag. _*
.; {vyatiIta}2{vyatiI7ta} úmfn. passed away , gone *îMn. îMBh. &c.*
.; departed , dead *îMBh.*
.; left , abandoned *îPrab.*
.; (úifc.) having disregarded or neglected *îR.*
.; tardy , negligent *îib.*
.; {-kAla} úmfn. one whose time is past , unseasonable , inopportune
îRagh. _
.; {vyatyaya}2{vy-atyaya} úm. transposition , transmutation , change ,
reverse , inverted order , contrariety (with {karmaNAm} , inverted or
reverse occupation
.; {e} , in the opposite case
.; {am} , alternately
.; {At} and {ena} , against the usual rule rule or order) *îLa1t2y.*
îYa1jn5. îKa1v. &c.
.; {-ga} úmfn. moving in the opposite direction *îVarBr2S. _*
.; {vyatiKara}1{vy-atI-kAra} m.= 1. {vy-atikara} , contact , hostile
encounter *îHariv. _*
.; {vyatiKSA}1{vy-atI7kSA} úf. ({vy-ati-IkSA}) *îPa1n2.*
.; . iii , 3 , 43 *îVa1rtt. 4. _*
.; {vyatiPata}1{vy-atI-pAta} úm. = {vy-ati-pAta} *îA1ryabh. (here also =*
{vaidhRta}) îHcat.
.; a great calamity or any portent indicating it *îL.*
.; disrespect , contempt *îW.*
.; the day of new moon (when it falls on Ravi-va1ra or Sunday , and when
the moon is in certain Nakshatras) *îib. _*
.; {vyatiIhA}1{vy-atI7hA} úf. (fr. {vy-ati-úIh}) *îPa1n2. 3-3 , 43 îVa1rtt.*
4. [1031,1] _
.; {vyatiIhAra}1{vy-atIhAra} m.= {vy-atiHara} , *q.v. _*
.; {vyatias}1{vy-aty-úas} úA1. {-ati-ste} (1. úsg. {-ati-he} , 2. úsg.
{-ati-se} *îPa1n2. 7-4 , 50 ; 52*) , ÷to be above , excel , surpass
îBhat2t2. _
.; {vyatyasta}1{vy-aty-asta} úmfn. (ú2. {as}) thrown or placed in an
inverted position , reversed , inverted *îW.*
.; placed across or crosswise , crossed (as the hands) *îMn. ii , 72*
.; perverse , preposterous *îBha1m. _*
.; {vyatyAsa}2{vy-atyAsa} úm. exchange , barter *îLa1t2y. îMBh.*
.; change , inverted order , reverse ({ena} and {At} , ``" invettedly ,
alternately ") *îVarBr2S. îSus3r.*
.; {vyatyAsatyAsam}3{vy-atyAsóatyA4sam} úind. alternating , alternately
îS3Br. îS3rS.

.; having inverted , having placed crosswise îMW. _
 .{vyatyUh}1{vy-aty-ûUh} úP. {-Uhati} , to place or arrange differently îKa1t2h. _
 .{vyath}1{vyath} c1. 1. úA1. (îDha1tup. xix , 2) {vya4thate} (ep. also {øti}
 .; úpf. {vivyathe} , 3. úpl. {øthuH} îMBh.
 .; úaor. {vyathiSi} îAV.
 .; Subj {vyathiSat} îBr.
 .; úfut. {vyathitA} , {øthiSyate} úGr.
 .; úinf. {vyathitum} îib. , Ved. úinf. {vyathiSyai} , ÷to tremble , waver , go astray , come to naught , fail îRV. &c. &c. (with úabl. = to be deprived of lose
 .; wish {caritra-tas} , ÷to abandon the path of virtue)
 .; ÷to fall (on the ground) îMn. vii , 84 (" to be dried up " îKull.)
 .; ÷to cease , become ineffective (as poison) îKa1m.
 .; ÷to be agitated or disturbed in mind , be restless or sorrowful or unhappy îAV. &c. &c.
 .; ÷to be afraid of (úgen.) îR. Caus. {vyatha4yati} (úaor. {vivyathas} îBr.
 .; {vyathayIs} îAV.) , ÷to cause to tremble or fall îRV. &c. &c.
 .; ÷to cause to swerve from (úabl.) îBhat2t2.
 .; ÷to disquiet , frighten , agitate , Pain , afflict îMBh. îKa1v. &c.:
 úPass. of Caus. {vyathyate} , to be set in restless motion îSus3r.:
 úDesid. {vivyathiSate} úGr.: Intens. {vAvyathyate} , {vAvyatti} îib.
 _
 .{vyatha}2{vyatha} ^ {jala-vyatha}. _
 .{vyathaka}2{vyathaka} úmf. agitating , frightening , afflicting îKir.
 _
 .{vyathana}2{vyathana} úmf. greatly disturbing or perplexing îMBh.
 .; ún. tottering , wavering îPa1n2. 5-4 , 46
 .; alteration , change (of a sound) îRPra1t.
 .; feeling pain. îSus3r.
 .; vexing , tormenting îDharmas3.
 .; piercing , perforating (= {vyadhana}) îA1past. _
 .{vyathanIya}2{vyathanIya} úmf. to be pained or afflicted or disturbed îW. _
 .{vyathayitR}2{vyathayitR} úmf. (fr. Caus.) one who inflicts torture or punishment îMr2icch. _
 .{vyathA}2{vyathA4} úf. agitation , perturbation , alarm , uneasiness , pain , anguish , fear îMBh. îKa1v. &c. ({vyathAM-ûkR} , either , ` " to cause pain " or ` " to feel pain ")
 .; loss , damage , ill-luck îS3Br. îVarBr2S.
 .; (with {hRdi} or {hRdaye}) , palpitation , throbbing of the heart îSus3r.
 .{vyathAkara}3{vyathA4--kara} úmf. causing pain (bodily or mental) , painful , excruciating îW.

.; {vyathAkula}3{vyathA4--økula} ({vyathA7kø}) , úmf. agitated by fear or anguish îPan5cat.
 .{vyathAkrAnta}3{vyathA4--økrAnta} ({vyathA7krø}) , úmf. úid. îKatha1s.
 .{vyathAtura}3{vyathA4--øtura} ({vyathA7tø}) , úmf. suffering pain , pained îR.
 .{vyathAnvita}3{vyathA4--ønvita} ({vyathA7nvø}) , úmf. úid. îMW.
 .{vyathArahita}3{vyathA4--ra4hita} úmf. free from pain îW.
 .{vyathAvat}3{vyathA4--vat} úmf. full of pain îMW. _
 .{vyathi}2{vyathi} ^ {a-vyathi4}. _
 .{vyathita}2{vyathita4} úmf. tottering , rocking , reeling îR.
 .; troubled , changed (as colour) îDas3.
 .; disquieted , agitated , perturbed , distressed , afflicted îMBh. îKa1v. &c.
 .; painful , causing pain îBhP. _
 .{vyathitavya}2{vyathitavya} úmf. to be pained or distressed îMW. _
 .{vyathin}2{vyathin} ^ {a-vyathin}. _
 .{vyathiSa}2{vyathiSa} ^ {a-vyathiSa}. _
 .{vyathis}2{vya4this} úmf. tottering , wavering , sloping îRV.
 .; secret , unobserved by (úgen.) îib.
 .; insidious , fallacious , deceitful îib. îAV. (úaccord. to some always ún. = ` " way , course)
 .; ún. perturbation , anger îNaigh. ii , 13. _
 .{vyathya}2{vyathya} ^ {a-vyathya4}. _
 .{vyathyayas}2{vyathyayas} úw.r. fur {a-vyatha4yas} (^ {a-yathi4}) îNaigh. i , 14. _
 .{vyad}1{vy-ûad} úP. {-atti} , to bite through or on all sides , gnaw , nibble , eat îR. _
 .{vyadvara}2{vy-advara4} úm. ({vy-a4dvarI} úf. îAV.) a gnawing animal îS3Br. (cf. {vyadhvara4}). _
 .{vyadya}1{vyadya} ún. a úpartic. Su7kta îKaus3. _
 .{vyadh}1{vyadh} úcl. 4. úP. (îDha1tup. xxvi , 72) {vi4dhyati} (ep. also {øte}
 .; úpf. p. {vivyAdha} îBr. &c.
 .; 3. úpl. {vivyadhuH} îMBh. , {vividhuH} îUp.
 .; úA1. {vivyadhe} îMBh.
 .; p. {vividhva4s} îRV.
 .; úaor. {vyAtsIH} îBr.
 .; úPrec. {vidhyAt} úGr.
 .; úfut. {veddhA} , {vetsyati} , {øte} îMBh.
 .; {vyaddhA} , {vyatsyati} úGr.
 .; úinf. {veddhum} îMBh.
 .; {-vidhe} îRV.
 .; úind. p. {viDDhvA} , {-vidhya} îMBh.) , ÷to pierce , transfix , hit , strike , wound îRV. &c. &c. [1031,2]
 .; (with {sirAm}) ÷to open a vein , bleed îSus3r.

.; ÷to pelt with (úinstr.) îRV. îAV. îMBh.
.; ÷to inflict , attach to , affect with (úacc. of úpers. and úinstr. of thing) îRV. îAV. îBr. îUp.
.; ÷to shake , wave îMBh.
.; (in astron.) ÷to fix the position of a heavenly body îGo.
.; ÷to cling to (úacc.) îS3Br.: Caus. {vyA8dhayati} , (ep. also {vedhayati})
.; úaor. {avIvidhat} or {avivyadhat} , ÷to pierce , open (a vein) îMBh. îSus3r.
.; ÷to cause to pierce or perforate îAitA1r.: úDesid. {viviyatsati} , to wish to affect or taint with (úinstr.) îS3Br.: Intens. {vevidhyate} or {vAvyaddhi} (?) , úGr. _
.; {viddha}2{viddha4} &c. ^ p. 966 , col. 2. _
.; {vedha}2{vedha}
.; {vedhaka}3{vedhaka} &c. ^ 2. {vedha} , p. 1018 , col. 1. _
.; {vyadha}2{vyadha} úm. piercing , hitting , striking , a stroke , wound îS3is3.
.; cutting , opening (of a vein) îSus3r.
.; ({A}) , úf. bleeding îMW. _
.; {vyadhana}2{vyadhana} úmfn. piercing , perforating îSus3r.
.; ún. the act of piercing or perforating or severing (a vein) îib.
.; (úifc.) chase , hunting îHcar. _
.; {vyadhya}2{vyadhya} úmfn. to be pierced or perforated îSus3r. ({-sira} úmfn. one who is to be bled îib.)
.; a bowstring îL.
.; a butt , mark to shoot at îW. _
.; {vyadhvara}2{vyadhvara4} úmfn. piercing , perforating , boring (as a worm) îAV. (cf. {vy-advara4}). _
.; {vyAdha}2{vyAdha} in. `` one who pierces or wounds "" , a hunter , one who lives by killing deer (said to be the son of a Kshatriya by a low-caste mother) îMn. îMBh. &c.
.; a low man , wicked person îL.
.; {vyAdhagIti}3{vyAdha--gIti} úf. a hunter's cry (in calling animals) îKa1d.
.; {vyAdhatA}3{vyAdha--tA} úf. the state or business of a hunter îVishn2.
.; {vyAdhabhIta}3{vyAdha--bhIta} úm. `` afraid of hunters "" , a deer îW.
_ _
.; {vyAdhaka}2{vyAdhaka} úm. a hunter îKaus3. _
.; {vyAdhAya}2{vyAdhAya} úNom. úA1. {øyate} , to become or be like a hunter , S3r2in3ga1r. _
.; {vyAdhi}2{vyAdhi} ^ {vy-Adhi} , p. 1037 , col. 1. _
.; {vyAdhin}2{vyAdhi4n}1 úmfn. piercing , perforating îVS. _
.; {vyAdhin}2{vyAdhin}2 úmfn. (fr. {vyadha}) possessing (úie. frequented by) hunters îNalo7d. _
.; {vyAdhya}2{vyAdhya} úmfn. to be pierced or cut (as a vein) îSus3r.
.; m.N. of Siva îMBh. vii , 2877 (úv.l. {vyAdha}). _

.; {vyadhika}1{vyadhika} (prob. úv.r. for {hy-adhika}) îKa1m. _
.; {vyadhikaraNa}1{vy-adhikaraNa} {vy-adhva} &c. ^ p. 1028 , col. 3. _
.; {vyadhikSepa}1{vy-adhi-kSepa} úm. (ú {kSip}) invective , harsh language îMBh. _
.; {vyan}1{vy-ûan} úP. {-aniti} , to respire , breathe , inhale and exhale îRV.
.; ÷to draw in the breath through the whole body îS3Br. _
.; {vyAna}2{vy-Ana} úm. one of the five vital airs (that which circulates or is diffused through the body
.; personified as a son of Uda1na and father of Apa7na
.; cf. {prA7Na}) îAV. &c. &c.
.; {-dA4} úmfn. giving breath îVS.
.; {-dR4h} úmfn. (únom. {-dhr4k}) making the Vya1na strong or durable îTS. îKa1t2h.
.; {bhR4t} úmfn. maintaining the Vya1na îS3Br.
.; {øno7dA7na4} úm. údu. Vya1na and Uda1na îAV. _
.; {vyanudha}1{vy-anu-ûdhA} (only 3. úpl. úpf. úA1. {-dhire}) , to unfold , display îRV. i , 166 , 10. _
.; {vyanunad}1{vy-anu-ûnad} Caus. {-nAdayati} , to cause to resound , fill with noise or cries îBhag.
.; {vyanunanunAda}3{vy-anu-ûnóanunAda} úm. reverberation , loud and extending sound or noise îW. _
.; {vyanusR}1{vy-anuûsR} úP. {-sarati} , to roam or wander through (úacc.) îMBh.
.; ÷to pervade îSus3r. _
.; {vyanta}1{vy-anta} {vy-antara} &c. ^ p. 1028 , col. 3. _
.; {vyanvArabh}1{vy-anv-A-ûrabh} úA1. {-rabhate} , to lay hold of or touch on both sides îAitBr.
.; {vyanvArambhaNa}3{vy-anv-óArambhaNa} ún. laying hold of or touching on both sides îSa1y. _
.; {vyap}1{vyap} (úv.l. {vyay} , ^ 2. {vyay}) , úcl. 10. úP. {vyApayati} , ÷to throw îDha1tup. xxxii , 95
.; ÷to throw away , waste , diminish (cf. {vyay}) îL. _
.; {vyapakRS}1{vy-apa-kRS} úP. {-karSati} , to draw or drag away or off îMBh. îR.
.; ÷to lead astray , seduce îMBh.
.; ÷to take off (as clothes) , undress îib.
.; ÷to take away , remove , give up , abandon îMn. îMBh. &c.
.; {vyapapakSa}3{vy-apóapakSa} úm. exception (from a rule) , Patr.
.; {vyapapakRSTa}3{vy-apóapakRSTa} úmfn. drawn off , taken away , removed îMBh. _
.; {vyapakram}1{vy-apa-ûkram} úP. {-krAmati} , to go off retire , depart îR. [1031,3] _
.; {vyapagam}1{vy-apa-ûgam} úP. {-gacchati} , to go away , retreat , escape , disappear îMBh. îKa1v. &c.
.; ÷to move away from , be entirely removed or distant îVarBr2S.

.{vyapagapagata}3{vy-apa-ûgóapagata} úmf. gone away , disappeared (̄ úcomp.)
.; fallen away from (úabl.) îR.
.; {-tilakagAtra-tA} úf. the having limbs free from freckles (one of the 80 minor marks of a Buddha) îDharmas. 84
.; {-razmi-vat} úmf. whose rays have disappeared , ray less îSu1ryas. îSch.
.; {-zuc} úmf. whose sorrow his departed , free from grief. îMW.
.{vyapagapagama}3{vy-apa-ûgóapagama} úm. passing away , lapse (of time) îKull. on îMn. v , 66
.; disappearance îAmar. _
.{vyapatrap}1{vy-apa-ûtrap} úA1. {-trapate} (rarely {øti}) , to turn away through shame , become shy or timid îMBh. îR.
.{vyapatrapatrapA}3{vy-apa-ûtróapatrapA} úf. (for {vy-apatrapa} , ̄ p. 1028 , col. 3) shame , embarrassment îR.
.{vyapatrapatrApya}3{vy-apa-ûtróapatrApya} (?) , ún. úid. îDivyA7v. _
.{vyapadz}1{vy-apa-ûdz} úP. {-dizati} , to point out , indicate , intend , mean , designate , name , mention îMBh. îKa1v. &c. (often úPass. {-dizyate} , ̄ " so it is represented or intended or signified "")
.; ÷to represent falsely , feign , pretend îMBh. îR. îPrasannar. _
.{vyapadiSTa}2{vyapadiSTa} úmf. pointed out &c.
.; informed îW.
.; tricked îib.
.; pleaded as an excuse îib. _
.{vyapadeza}2{vy-apadeza} úm. representation , designation , information , statement îRPra1t. îS3rS. &c.: a name , title îUttarar.
.; a family , race îS3ak.
.; summons (of an army) îR.
.; appeal to (úgen.) îPan5cat.
.; talk , speech îMBh. iii , 8665 (îNi1lak.)
.; a úpartic. form of speech îMW.
.; fame , renown (̄ úcomp.)
.; fraud , stratagem , pretext , excuse ({ena} , under pretext or excuse [also {-tas}] , úifc. = under the pretext of) îMBh. îKa1v. &c.
.; {-vat} úmf. having a úpartic. designation or name (with {pitR-tas} , designated by the name of the father) îPat.
.; {øzA7rtham} úind. for the purpose of (acquiring) renown îMn. vii , 168. {øapadezaka} úmf. designating , indicating îBhP.
.{vyapadezapadezin}3{vy-apadezóapadezin} úmf. having a name or designation îL.
.; (úifc.) denoting , indicating îS3am2k.
.; (úifc.) conforming to , following the advice of. îR.
.{vyapadezapadezya}3{vy-apadezóapadezya} úmf. to be designated or indicated or named îR. îPat. îSam2k.
.; ÷to be censured or blamed îHariv.

.{vyapadezapadeSTR}3{vy-apadezóapadeSTR} úmf. one who represents or shows or names îW.
.; one who represents falsely , a cheat , impostor îib. _
.{vyapadRz}1{vy-apa-ûdRz} Pass , {-dRziate} , to be clearly seen , be distinctly visible îMBh. _
.{vyapanaz}1{vy-apa-ûnaz} Caus. {-nAzayati} , to cause to disappear or perish , drive away , remove îMBh. _
.{vyapanI}1{vy-apa-ûnI} úP. {-nayati} (úinf. {-netum} , or {-nayitum}) , to lead or take away îMBh. îR.
.; ÷to drive away , remove , banish îib. &c.
.; ÷to pour out or away îAitBr.
.; ÷to take off , lay aside , get rid of (úacc.) îMBh. îKa1v. &c.: Caus. {-nAyayati} , to cause to take away or remove îMBh. _
.{vyapanaya}2{vy-apanaya} úm. taking away , removal îMBh. (úv.l. {vy-apayana}).
.{vyapanayapanayana}3{vy-apanayóapanayana} ún. tearing off , removing îVen2is. _
.{vyapanIta}2{vy-apanIta} úmf. led off , taken away , removed îR.
.{vyapanItapaneya}3{vy-apanItóapaneya} úmf. to be taken away or removed îMBh. _
.{vyapanud}1{vy-apa-ûnud} úP. {-nudati} , to drive away , remove îMBh.
.{vyapapanutti}3{vy-apóapanutti} úf. driving away , removal îAitBr. _
.{vyapamuc}1{vy-apa-ûmuc} úP. {-muJcati} , to loosen , take off îR. _
.{vyapayA}1{vy-apa-ûyA} úP. {-yAti} , to go away , retire , withdraw îMBh. îHariv.
.; ÷to pass away , vanish îR. {øapayAta} úmf. gone away , retired îMBh.
.{vyapapayAna}3{vy-apóapayAna} ún. retreat , flight îib. _
.{vyaparudh}1{vy-apa-ûrudh} (only 2. úsg. Intens. {-rorudhaH}) , to exclude from sovereignty , dethrone îR. (úB.) _
.{vyaparuh}1{vy-apa-ûruh} Caus. {-ropayati} , to lay aside , remove , take off îR.
.; ÷to deprive of. expel from (úinstr. or úabl.) îMBh.
.; ÷to root up , eradicate , extirpate (̄ next). _
.{vyaparopana}2{vy-aparopana} ún. rooting up , extirpating , removing , destroying îKa1m. îSarvad.
.; tearing out , pulling (cf. {keza-vyø}).
.{vyaparopaNaparopita}3{vy-aparopaNóaparopita} úmf. rooted up , extirpated , removed , expelled îW. _
.{vyapavah}1{vy-apa-vah} ̄ {vy-apo7h}. _
.{vyapavidha}1{vy-apa-vidha} úmf. (û {vyadh}) thrown about , broken to pieces ({-bRzI-maTha} úmf. with abandoned seats and cells) îMBh. [1032,1]
.; cast away , rejected îMBh.
.; pierced , transfixed îMBh. _
.{vyapavRj}1{vy-apa-vRj} Caus. {-varjayati} , to give up entirely ,

relinquish îRagh. _
 .{vyapavarga}2{vy-apavarga} úm. separation , division , difference îPat.
 .; cessation , termination , jaim. _
 .{vyapavRkta}2{vy-apavRkta} úmfn. separated , divided îPat. _
 .{vyapavRt}1{vy-apa-ûvRt} úA1. {-vartate} , to turn away , desist from (úabl.) , Uttarar _
 .{vyapasaMsR}1{vy-apa-saM-ûsR} (only úind. p. {-sRtya}) , to go through (a series of existences) îDivyA7v. _
 .{vyapasR}1{vy-apa-ûsR} úP. {-sarati} , to go asunder or in different directions îMBh.
 .; to depart from (úabl.) îSarasv.
 .{vyapapasAraNa}3{vy-apóapasAraNa} ún. (fr. Caus.) driving away , dispelling îRa1ghav. _
 .{vyapasRj}1{vy-apa-ûsRj} úP. {-sRjati} , to hurl , cast , discharge (arrows &c.) îMBh.
 .; ÷to take off , relinquish (a garment) îib. _
 .{vyapasRp}1{vy-apa-ûsRp} úP. {-sarpati} , to go or creep or run away , escape îMBh. _
 .{vyapasphur}1{vy-apa-ûsphur} úA1. {-sphurate} , to break (intr.) or burst asunder îKa1tyS3r. îSch.
 .{vyapapasphuraNa}3{vy-apóapasphuraNa} ún. bursting asunder îKa1tyS3r. _
 .{vyapahan}1{vy-apa-ûhan} úP. {-hanti} , to strike off îR. (úB.)
 .; ÷to keep off , prevent îSa1h. _
 .{vyapahA}1{vy-apa-ûhA} (only úind. p. {-hAya}) , to relinquish , abandon îHariv. _
 .{vyapahR}1{vy-apa-ûhR} úP. úA1. {-harati} , {øte} , to cut off îMBh.
 .; ÷to take away , remove , destroy îRa1jat. _
 .{vyapAkRta}1{vy-apA7-kRta} úmfn. (úI. {kR}) free from (úcomp.) îNaish.
 .{vyapAkRtapAkRti}3{vy-apA7-kRtópA7kRti} úf. driving away , repelling , denial îW. _
 .{vyapAkriS}1{vy-apA7-ûkriS} (only úinf. {-kraSTum}) , to drag or draw away , tear off îMBh. _
 .{vyapAnud}1{vy-apA-ûnud} ({apA} m.c. for {apa}) , úP. {-nudati} , to drive away , remove îMBh. _
 .{vyapAzri}1{vy-apA7-ûzri} úP. úA1. {-srayati} , {øte} , to go to for refuge , have recourse to (úacc.) îMBh.
 .; ÷to adhere to any doctrine , confess (úacc.) îSam2k. _
 .{vyapAzraya}2{vyapA7zraya}2 úm. (for 1 . - p. 1028 , col. 3) going away , secession îMW.
 .; seat , place (úifc. = being in or on) îR. îKa1m. îSus3r.
 .; place of refuge , shelter , support (úifc.= having recourse to , trusting in) îMBh. îR. &c.
 .; expectation îW.
 .{vyapAzrayapAzrita}3{vyapA7zrayópA7zrita} úmfn. one who has taken refuge with (úacc. or comp.) îMBh. îKatha1s.
 .; having taken or assumed îMBh. îBhP. _

.{vyapAhR}1{vy-apA7-ûhR} úP. {-harati} , to withdraw from (úabl.) îMBh.
 _
 .{vyape}1{vy-ape4} ({-apa-} ú5. {i}) úP. {-apai9ti} , to go apart or asunder , separate îMBh.
 .; ÷to cease , disappear îMn. îPrab. _
 .{vyapAya}2{vy-apA7ya} úm. cessation , stop , end îMBh. îR. &c.
 .; absence , want îKatha1s. _
 .{vyapeta}2{vy-ape7ta} úmfn. gone apart or asunder , separated îMBh.
 .; passed away , disappeared , ceased îMn. îMBh. &c.
 .; (úifc.) opposed to îYa1jn5.
 .; {-kalmaSa} úmfn. having taint or guilt removed , free from sin îMn. iv , 260
 .; {-ghRNa} úmfn. devoid of compassion , pitiless îAmar.
 .; {-dhairya} úmfn. one who has abandoned firmness îMBh.
 .; {-bhaya} or {-bhI} úmfn. free from fear îib.
 .; {-mada-matsara} úmfn. free from infatuation and selfishness îYa1jn5.
 .; {-harSa} úmfn. devoid of joy îR. _
 .{vyapekS}1{vy-ape7kS} ({-apa-ûikS}) , úA1. {-ape7Sate} , to look about , look for , regard , mind , pay regard or attention to (úacc.) îR. îRagh.
 .{vyapekSa}3{vy-óape7kSa} (úifc.) , - {øape7kSA} below.
 .{vyapekSaka}3{vy-óape7kSaka} úmfn. mindful of (úcomp.) îMBh.
 .{vyapekSaNa}3{vy-óape7kSaNa} ún. looking for , expectation , regard , consideration îW.
 .{vyapekSaNiya}3{vy-óape7kSaNiya} úmfn. to be looked for or expected îib.
 .{vyapekSA}3{vy-óape7kSA} úf. regard , consideration (úifc. regarding , minding) îMBh. îR. &c.
 .; looking for , expectation (úifc. expectant of) îBhP. îKatha1s.
 .; requisite , supposition (- {sa-vyø})
 .; application , use îW.
 .; (in gram.) rection îPa1n2. 2-1 , 1 îSch.
 .; the mutual application of two rules îW.
 .{vyapekSita}3{vy-óape7kSita} úmfn. looked for , expected îMW.
 .; mutually expected or looked to îib.
 .; mutually related
 .; employed , applied îib. [1032,2]
 .{vyapekSya}3{vy-óape7kSya} úmfn. to be looked for or expected îib. _
 .{vyapoh}1{vy-apo7h} ({-apa-} ú1. {Uh}) úP. {-apo7hati} (ep. also {øte}) , to drive away , keep off , remove , destroy îTUUp. îMn. îMBh. &c.
 .; ÷to atone for , expiate (guilt) îMn. ii , 102 &c.
 .; ÷to heal , cure (sickness) îSus3r.
 .{vyapoDha}3{vy-óapo7Dha} úmfn. driven away , removed , destroyed ({ødhA7bhra} úmfn. having the clouds driven away) îMBh.
 .; manifested , displayed , exhibited îib.

.; opposite , contrary , reverse iW.
 .{vyapoha}3{vy-óapo7ha} úm. driving away , keeping off , removal ,
 destruction iMBh. iSus3r.
 .; denial , negation iSalh.
 .; sweepings , rubbish iMBh.
 .; {-stava} úm. N. of a ch. of the iLin3gaP.
 .{vyapohaka}3{vy-óapo7haka} úmfn. driving away , removing iCar.
 .{vyapohaka}3{vy-óapo7haka} úmfn. driving away , removing iCar.
 .{vyapohanastotra}3{vy-óapo7hanastotra} ún. N. of a Stotra (prob. =
 {vyapo7ha-stava}).
 .{vyapohya}3{vy-óapo7hya} úmfn. deniable (¯ {a-vyø}). _
 .{vyabhicar}1{vy-abhi-ûcar} úP. úA1. {-carati} , to act in an
 unfriendly way towards (úacc. or úgen.) , sin against , offend , injure
 iMBh.: iKatha1s.
 .; ÷to bewitch , practise sorcery (úpl. `` against each other ")
 iLa1t2y. iKatha1s.
 .; ÷to come to naught , fail , Bi1jag. iBhP.
 .; ÷to go beyond , transgress , deviate from (úacc. iKir. iPa1n2. iSch.
 .{vyabhicabhicaraNa}3{vy-abhi-ûcóbhicaraNa} ún. uncertainty , doubt (¯
 {savyabhi7caraNa}). _
 .{vyabhicAra}2{vy-abhicAra} úm. going apart or astray , deviating , not
 falling or fitting together , being separated or isolated iKap.
 iBha1sha1p. &c. (cf. {a-vyø})
 .; trespass , transgression , crime , vice , sin (esp. infidelity of a
 wife) iMn. iMBh. &c.
 .; violation , disturbance , confusion iMn. x , 24 &c.
 .; charge , mutation (in {a-vyø} úmfn.) iBhag.
 .; (in phil.) wandering from an argument , erroneous or fallacious
 reasoning , the presence of the {hetu} (¯ q.v.) without the {sAdhya}
 (¯ q.v.) iMW.
 .; (in gram.) deviation from or exception to a rule , irregularity ,
 anomaly iib.
 .; {-kRt} úmfn. committing adultery iRa1jat.
 .; {-tas} úind. in consequence of straying or erring iSalh.
 .; (in phil.) from the Vyabhica1ra involved in the other supposition
 iMW. {-tA} úf. {-tva} ún. error iib.
 .; {-nirUpaNa-khaNDa} , N. of úwk.
 .; {-bhAva} úw.r. for {vyabhicAri-bhø} , Cat {-vat} úmfn. ¯
 {a-vyabhicAra-vat}
 .; {-vivarjita} úmfn. free from extravagance or debauchery iHit.
 .; {øA7rtham} úind. for the sake of (committing) adultery iPa1n2. 4-1
 , 127 iSch. _
 .{vyabhicAri}2{vy-abhicAri} in úcomp. for
 .{vyabhicAri}3{vy-abhióAri}
 .; {-tA} úf. {-tva} ún. the state of going apart or astray , deviation
 , alteration , change , variability iSam2k. iBha1sha1p.

.; ({-tva} , in gram.) the having a secondary meaning or several
 meanings iPa1n2. iSch.
 .; {-bhAva} úm. a transitory state (of mind or body , opp. to
 {sthAyi-bhø} [q.v.] , and said to be thirty-four in number , viz.
 {nirveda} , {glAni} , {zaGkA} , {asUyA} , {mada} , {zrama} ,
 {Alasya} , {dainya} , {cintA} , {moha} , {smRti} , {dhRti} ,
 {vrIDA} , {capalatA} , {harSa} , {Avega} , {jaDatA} , {garva} ,
 {viSAda} , {autsukya} , {nidrA} , {apasmAra} , {supta} , {vibodha}
 , {amarSa} , {avahitthA} , {ugratA} , {mati} , {upA7lambha} ,
 {vyAdhi} , {unmAda} , {maraNa} {trAsa} , {vitrarka} qq. vv.)
 iDas3ar. iKpr. &c. _
 .{vyabhicAri}2{vy-abhicAri} úmfn. going astray , straying or deviating
 or diverging from (úabl.) iHariv. iKa1v. iKatha1s. &c.
 .; following bad courses , doing what is improper , profligate , wanton
 , unchaste (esp. said of women) , faithless towards (úgen.) iMBh. iKa1v.
 &c.
 .; changeable , inconstant (opp. to {sthAyi})
 .; cf. {øri-bhAva} above) iMBh. iSalh. iPrata1p.
 .; (úifc.) transgressing , violating , breaking (see , {samaya-vyø})
 .; irregular , anomalous iMW.
 .; (a word) having a nonprimitive or secondary meaning , having several
 meanings iib.
 .; ({iNI}) , úf. a wanton woman , unchaste wife , adulteress iW.
 .; ún. anything transitory (as feelings &c.) iib. _
 .{vyabhIcAra}2{vy-abhIcAra} úm. transgression , offence iMBh.
 .; change , alteration iib. _
 .{vyabhimAna}1{vy-abhi-mAna} úm. (ú {man}) ún. false apprehension or
 notion , erroneous view iNya1yas. _
 .{vyabhihAsa}1{vy-abhi-hAsa} úm. (ú {has}) derision , ridicule , Apast.
 _
 .{vyabhra}1{vy-abhra} {vy-amlA} , ¯ p. 1028 , col. 3. _
 .{vyaya}1{vyaya} cl.1 , úP.úA1. {vyayati} , {øte} (rather úNom. fr.
 {vyaya} below) , to expend , spend , waste iBhat2t2. iHit. iSubh.
 .; úcl. 10. úP. {vyayayati} úid. iDha1tup. xxxv , 78
 .; ÷to go , move iib. _
 .{vyaya}2{vyaya} úmfn. (or {vy-aya} , fr. 3. {vi} + ú5. {i}) passing
 away , mutable , liable to change or decay (only as opp. to or connected
 with {a-vyaya}) , Mn iMBh. iPur.
 .; úm. (úifc. úf. {A}) disappearance , decay , ruin , loss iMBh.
 iKa1v. &c. [1032,3]
 .; spending , expense , outlay , disbursement (opp. to {Aya} , ``
 income " , and often with {kozasya} , {vittasya} , {dhanasya} &c.
 .; without a úgen. = `` extravagance , waste , prodigality "
 .; with úloc. or úifc. = `` outlay for or in " iMn. iMBh. &c.
 .; cost , sacrifice of (úgen. or úcomp.
 .; {vyayena} úifc. = `` at the cost of " iR. iKa1lid.

.; wealth , money îYa1jn5. ii , 276
.; (in gram.) inflection , declension îNir.
.; N. of the 20th (or 54th) year of Jupiter's cycle îVarBr2S. of a serpent-demon îMBh.
.; of Pradhana îMW.
.; úm. or ún. = {-griha} îVarBr2S.
.{vyayakara}3{vyaya--kara} úmf({I})n. one who makes payments îKa1m.
.{vyayakaraNa}3{vyaya--karaNa} orð úm. a paymaster îPan5cad.
.{vyayakaraNaka}3{vyaya--karaNaka} úm. a paymaster îPan5cad.
.{vyayakarman}3{vyaya--karman} ún. the business of a paymaster îYa1jn5. îR.
.{vyayagata}3{vyaya--gata} úmf. (v. l. for next).
.{vyayaguNa}3{vyaya--guNa} úmf. prodigal , spendthrift , one who spends all his money , impoverished îMBh.
.{vyayagRha}3{vyaya--gRha} ún. (in astron.) N. of the 12th house from the Lagna îVarBr2S.
.{vyayaparAJmukha}3{vyaya--parAJmukha} úmf({I})n. averse from expenditure , parsimonious îYa1jn5. i , 83.
.{vyayabhavana}3{vyaya--bhavana} ún. = {-gRha} îVarBr2S.
.{vyayavat}3{vyaya--vat} úmf. liable to change , not complete , Rpra1t.
.; spending much , prodigal îYa1jn5.
.; inflected îVPra1t.
.{vyayazAlin}3{vyaya--zAlin} (îRa1jat.) ,
.{vyayazlla}3{vyaya--zlla} (îKa1v.) , úmf. disposed to prodigality , wasteful , spendthrift.
.{vyayasaha}3{vyaya--saha} úmf. bearing waste "" , inexhaustible (as a treasure) îKa1m.
.{vyayasahiSNu}3{vyaya--sahiSNu} úmf. bearing loss of money patiently îib.
.{vyayasthAna}3{vyaya--sthAna} ún. = {-gRha}. îCat. _
.{vyayaka}2{vyayaka} úmf. expending , making payments îKa1m. _
.{vyayana}2{vya4yana} ún. going apart , separation îRV. _
.{vyayamAna}2{vyayamAna} úmf. expending , wasting îW. _
.{vyayai}2{vyayi} in úcomp. for {vyayin}.
.{vyayitA}3{vyayi--tA} úf.
.{vyayitva}3{vyayi--tva} ún. prodigality , wastefulness îMW. _
.{vyayita}2{vyayita} úmf. expended , spent , dissipated , dispersed îHit.
.; gone away , declined , fallen into decay îW. _
.{vyayitavya}2{vyayitavya} úmf. to be expended or spent , Camp. _
.{vyayin}2{vyayin} úmf. declining , decaying , falling (in {udaya-vyø} , "" rising and falling "") îHit.
.; expending , spending , prodigal (in {bahu-vyø} ~ q.v.) _
.{vyayI}2{vyayI} in úcomp. for {vyaya}.
.{vyayIkaraNa}3{vyayI--karaNa} ún. the act of expending or disbursing , wasting îW.

.{vyayIkR}3{vyayI--ûkR} úP. úA1. {-karoti} , {-kurute} , to waste , expend îKatha1s.
.{vyayIkRta}3{vyayI--kRta} úmf. expended , spent , lavished îKa1m. îRa1jat.
.{vyayIbhUta}3{vyayI--bhUta} úmf. spent , squandered , wasted îW. _
.{vyay}1{vyay}2 (úv.l. for {vyap}) , úcl. 10. úP. {vyAyayati} , ÷to throw îDha1tup. xxxii , 95. _
.{vyarka}1{vy-arka} ~ p. 1028 , col. 3. _
.{vyarNa}1{vy-arNa}1. 2 ~ îib. and below under {vy-ûard}. _
.{vyartha}1{vy-artha} úmf({A})n. (fr. 3. {vi+artha}) useless , unavailing , unprofitable , vain îMBh. &c. &c.
.; deprived or devoid of property or money îPan5cat.
.; excluded from , having no right (úinstr.) îA1past.
.; unmeaning , inconsistent îHariv. îKa1vya7d.
.; = {øtha-nAmaka} below îMBh.
.; ({am}) , úind. uselessly , in vain , without having effected one's object îKa1v. îPan5cat. &c.
.; {-tA} úf. uselessness ({øtAM-ûyA} , or û {gam} , ÷to become useless) îPan5cat. îKusum.
.; absence of meaning , nonsense îR.
.; falseness îMBh.
.; inoffensiveness îMW.
.; {-tva} ún. absence of meaning , contradictoriness îKa1vya7d. îSch.
.; {-nAmaka} or {-nAman} úmf. having a name inconsistent with one's character îMBh.
.; {-yatna} úmf. useless in its efforts îHit.
.; {øthIûkR} úP. {-karoti} , ÷to make useless or superfluous îPrab. îKa1d.
k; {øthI-ûbhU} úP. {-bhavati} , ÷to become useless îNaish. îKa1d.
.{vyarthartha}3{vy-arthóarthaka} úmf. useless , vain îR.
.; {-tA} úf. (îS3is3.) or {-tva} ún. (îMW.) uselessness. _
.{vyarthaya}2{vyarthaya} úNom. úP. {øyati} , to make useless or superfluous îCampak. _
.{vyard}1{vy-ûard} úP. {-ardati} , to flow away îS3Br.
.; ÷to oppress , harass , pain (~ {a-vyarNa}): Caus. {-ardayati} , to cause to be scattered or dissolved , destroy , annihilate îRV. _
.{vyarNa}2{vy-arNa}2 orð úmf. (cf. îPa1n2. 7-2 , 24) oppressed , harassed (~ {a-vyarNa}).
.{vyarNna}3{vy-arNna} úmf. (cf. îPa1n2. 7-2 , 24) oppressed , harassed (~ {a-vyarNa}). _
.{vyardhuka}1{vy-a4rdhuka} úmf. . (û {Rdh}) being deprived of (úinstr.) , Maitr. îA1pS3r. _
.{vyarpaNA}1{vy-arpaNA} úf. (of unknown meaning) , Maha1vy. _
.{vyalIka}1{vy-alIka} &c. ~ p. 1028 , col. 3. _
.{vyavakalana}1{vy-ava-kalana} ún. (û2. {kal}) separation , subtraction , deduction îCol.

.{vyavakalanavakalita}3{vy-ava-kalanóava4kalita} úmf. subtracted , deducted îLi1l.
.; ún. subtraction , deduction îib. _
.{vyavakRS}1{vy-ava-ûkRS} úP. {-karSati} , to draw or tear away , alienate îMBh. (úv.l. {vy-apa-kø}). [1033,1] _
.{vyavakRR}1{vy-ava-ûkRR} úP. {-kirati} , to scatter or pour down or on or about îBhP.
.{vyavavakiraNA}3{vy-avóavakiraNA} úf. mixing together , mixture îL.
.{vyavavakIrNa}3{vy-avóavakIrNa} úmf. intermixed or filled or set with (úinstr.) îKa1m. _
.{vyavakrozana}1{vy-ava-krozana} ún. (û {krus}) mutual altercation or abuse îW.
.; abuse , reviling (in general). îib. _
.{vyavagam}1{vy-ava-ûgam} úA1. {-gacchate} , to go apart , separate îKa1t2h. _
.{vyavagAh}1{vy-ava-ûgAh} úA1. {-gAhate} (rarely {øti}) , to dive or plunge into , penetrate îMBh.
.; ÷to set in , begin (as night) îib. {øavagaDha} úmf. dived or plunged into , immersed ({-vat} úmf.) îib. _
.{vyavagRhIta}1{vy-ava-gRhIta} úmf. (û {grah}) brought down , bent down îS3Br.
.{vyavagRhItavagrAham}3{vy-ava-gRhItóavagrAham} úind. having taken separately , singly îS3a1n3khBr. _
.{vyavacArayitavya}1{vy-ava-cArayitavya} úmf. (û {car}) to be pondered over or considered îMaha1vy. _
.{vyavacchid}1{vy-ava-cchid} (ûchid) úP. {-cchinatti} , to cut off , separate îS3Br. îMBh. &c.
.; ÷to tear asunder , open , sunder îR. îBhP.
.; ÷to limit , fix , settle , ascertain îBhP.
.; ÷to resolve on ({prati}) îib.: úPass. {-cchidyate} , to be cut off or separated îS3Br. _
.{vyavacchid}2{vy-avacchid} úf. limitation îHarav. {øavacchinna} úmf. cut off , separated &c.
.; distinguished , distinct îTarkas.
.; interrupted (¯ {a-vyavacchinna}). _
.{vyavaccheda}2{vy-avaccheda} cutting one's self off from , separation , interruption (¯ {a4-vyø})
.; exclusion îSa1h.
.; (úifc.) getting rid of. îBhP.
.; distinction , discrimination îSa1h.
.; a division îW.
.; letting fly (an arrow) îR.
.; {-vidyA} úf. the science of anatomy îMW. {øavacchedaka} úmf. distinguishing , discriminating ({-tva} ún.) îSa1m2khyak.
.; excluding ({-tva} ún.) îKull. {øavacchedya} úmf. to be excluded îSa1h. _

.{vyavatiSThamAna}1{vy-ava-tiSThamAna} ¯ {vyava-ûsthA}. _
.{vyavadA}1{vy-ava-ûdA} (or {do})
.; only úind. p. {-dayA}) , ÷to cut in two , divide îKaus3. _
.{vyavadIrNa}1{vy-ava-dIrNa} úmf. (û {dRR}) burst asunder , broken to pieces , distracted îR. _
.{vyavadai}1{vy-ava-ûdai} úPass. {-dAyate} (p. {-dAyamAna}) , to be clearly diffused îDas3. {øavadAta} úmf. clean , clear , bright îTA1r.
_ _
.{vyavadAna}2{vy-avadAna} ún. purification îDivyA7v. _
.{vyavadru}1{vy-ava-ûdru} úP. {-dravati} , to run away îKa1t2h. _
.{vyavadhA}1{vy-ava-ûdhA} úP. úA1. {-dadhAti} , {-dkatte} , to place apart or asunder îS3a1n3khBr.
.; ÷to put or place between , interpose îRagh.
.; ÷to leave out , omit , Kat2h.
.; ÷to separate , divide , interrupt îBhP.: úPass. {-dhIyate} , to be separated or divided or interrupted îR. îBhP.: Caus , {-dhApayati} , to separate îNaish. _
.{vyavadhA}2{vy-avadhA} úf. covering or anything that covers îL.
.{vyavavadhAtavya}3{vy-avóavadhAtavya} ún. (úimpers.) it is to be separated or divided îMBh.
.{vyavavedhAtR}3{vy-avóavedhAtR} úmf. one who separates or interposes or screens îMW. _
.{vyavadhAna}2{vy-avadhAna} ún. intervening , intervention (esp. in gram. `` the intervention of a syllable or letter ") îPra1t. îA1s3vS3r. and e. ({ena} úind. = `` indirectly "" îNi1lak.)
.; obstruction , hiding from view îRagh.
.; covering , a cover , screen îKum. îS3am2k.
.; separation , division îBhP.
.; interruption îib.
.; cessation , termination îib.
.; interval , space îL.
.; {-vat} úmf. (úifc.) covered with îKum. _
.{vyavadhAyaka}2{vy-avadhAyaka} úmf({ikA})n. intervening , interposing , separating îPra1t.
.; interrupting , disturbing îRa1jat.
.; concealing , screening , hiding îW.
.{vyavadhAyakavadhAyika}3{vy-avadhAyakóavadhAyika} úw.r. for prec. _
.{vyavadhi}2{vyavadhi} úm. covering , concealing , intervention îSis3. _
.{vyavadheya}2{vy-avadheya} úmf. to be put in between or interposed îMW. _
.{vyavahita}2{vy-avahita} úmf. placed apart or asunder &c.
.; separated , not contiguous or immediately connected , îPra1t.
.; interrupted , obstructed , disturbed îS3ak.
.; screened from view , concealed , covered îS3am2k.
.; hostile , opposed îBhP.
.; remote , distant îBhP.

.; passed over , surpassed , excelled , put to shame îW.
.; done , acted , performed îib. _
.{vyavadAv}1{vy-ava-ûdAv} úP. {-dhAvati} , to run in different directions , separate îR. [1033,2]
.; ÷to run away , flee from (úabl.) îMBh. _
.{vyavadhU}1{vy-ava-ûdhU} úP. úA1. {-dhUnoti} , {ønote} , to shake off , ward off , remove îKa1t2h. îHariv. îR.
.; ÷to shake about , treat roughly or rudely îMBh.
.; ÷to reject , repel îib. {øavadhUta} úmfn. one who has shaken off all worldly desires , indifferent in regard to life , resigned îMBh. _
.{vyavadhR}1{vy-ava-ûdhR} úP. {-dhArayati} , to fix , settle , establish îA1pS3r.
.{vyavavadhAraNa}3{vy-avóavadhAraNa} ún. accurate determination îNya1yam. îSch. _
.{vyavana}1{vyavana} (a word used to explain {vyoman}) îNir. xi , 40. _
.{vyavanI}1{vy-ava-ûnI} (only úind. p. {-nIya}) , to pour in separately îS3Br. _
.{vyavapad}1{vy-ava-ûpad} úA1. {-padyate} , to fall down or asunder îS3Br. _
.{vyavabhakS}1{vy-ava-ûbhakS} úP. {-bhakSayati} , to swallow down or eat (in the interval of certain religious rites) îPan5cavBr. _
.{vyavabhAs}1{vy-ava-ûbhAs} Caus. {-bhAsayati} , to cause to shine out brightly , to illuminate beautifully îKatha1s.
.{vyavavabhAsita}3{vy-avóavabhAsita} úmfn. brightly illuminated îib. _
.{vyavamuc}1{vy-ava-ûmuc} (only úind. p. {-mucya}) , to unloose , unfasten , take off îR. _
.{vyavaruh}1{vy-ava-ûruh} úP. úA1. {-rohati} , {øte} , to ascend , mount , get upon (úacc.) îMBh.: Caus. {-ropayati} (úPass. {-ropyate} .; úp.p. {-ropita}) , ÷to displace , remove , deprive of (úabl.) îMBh. îKa1v. &c. _
.{vyavalambin}1{vy-ava-lambin} ^ {a-vyø}. _
.{vyavaII}1{vy-ava-ûII} úA1. {-IIyate} , to recline , lie or cower down îMBh. îHariv. _
.{vyavalokana}1{vy-ava-lokana} ún. (û {lok}) the act of taking a view of îDivyA7v.
.{vyavalokanavalokita}3{vy-ava-lokanóavalokita} úmfn. looked upon , viewed , beheld îib. _
.{vyavavad}1{vy-ava-ûvad} úP. úA1. {-vadati} , {øte} , to speak ill of. decry îPan5cavBr.
.; ÷to begin to speak , break silence îChUp. (îS3am2k.)
.{vyavavavadya}3{vy-ava-ûvóavavadya} úmfn. to be spoken ill of or decried îPan5cavBr. _
.{vyavavid}1{vy-ava-ûvid} úP. {-vetti} , to discern , discriminate îS3Br. _
.{vyavavII}1{vy-ava-ûvII} úP. {-vlinAti} , to sink down , collapse îMaitrS. _

.; {vyavazad}1{vy-ava-ûzad} (only úpf. {-zazAda} , {-zeduH}) , to fall off or down îS3Br.
.; {vyavazavazAda}3{vy-ava-ûzóavazAda4} úm. falling off or down îib. _
.; {vyavazcut}1{vy-ava-ûzcut} úP. {-zcotati} , to ooze , drip off îS3Br. _
.; {vyavasad}1{vy-avaûsad} úP. {-sIdati} , to sit down , sink or fall down îMBh.
.; ÷to pine or waste away , perish îib. _
.; {vyavasAya}1{vy-avasAya} ^ col. 3. _
.; {vyavasRj}1{vy-ava-ûsRj} úP. úA1. {-sRjati} , {øte} , to throw , cast , hurl upon (úgen.) îMBh.
.; ÷to put or lay down îib.
.; ÷to dismiss , send away îS3Br.
.; ÷to distribute , bestow (^ {vy-avasarga}) , to hang on , fasten to (úloc.) îMBh. viii , 959 (prob. úw.r. for {vyava-ûsaJj}). _
.; {vyavasarga}2{vy-avasarga4} úm. setting free , liberation îS3Br.
.; distributing , bestowing îPa1n2. 5-4 , 2
.; renunciation , resignation îL. _
.; {vyavasRp}1{vy-ava-ûsRp} úP. {-sarpati} , to creep or steal in îAV. îTS. îBr. _
.; {vyavaso}1{vy-ava-ûso} úP. {-syati} (ep. also {-syate} [with act. and pass. meaning]
.; 1. úsg. pr. {-sAmi}
.; úPot. {-seyam} , {-set}
.; úfut. {-siSyati}) , ÷to settle down or dwell separately îS3Br.
.; ÷to differ (in opinion) , contest , quarrel îib.
.; ÷to separate , divide (opp. to {sam-ûas}) îRPra1t.
.; ÷to determine , resolve , decide , be willing to (úacc. , údat. , {artham} úifc. , or úinf.) îTBr. &c. &c.
.; ÷to settle , ascertain , be convinced or persuaded of take for (úacc.) îMBh. îKa1v. &c.
.; ÷to ponder , reflect , consider îMBh. îS3ak.
.; ÷to make strenuous effort , labour or seek after , make an attempt upon (úacc.) îMW.: úPass. {-sIyate} , to be settled or ascertained or fixed on or determined or decided (often úimpers.) îMBh. îKa1v. &c.: Caus. {-sAyayati} , to cause to resolve , encourage to undertake , embolden îVS. îTS. [1033,3]
.; ÷to incite or instigate to (úinf.) îKir. _
.; {vyavasAya}2{vy-avasAya} úm. strenuous effort or exertion îCar.
.; settled determination , resolve , purpose , intention to (úloc. , úacc. with {prati} , or úcomp.
.; {øyamûkR} îMBh. îKa1v. &c.
.; Resolution (personified) îR. îPur.
.; trade , business îCampak.
.; an act , action , performance îR.
.; first impression or perception îNi1lak.

.; state , condition îMBh.
.; artifice , stratagem , trick îW.
.; boasting îib.
.; N. of Vishn2u îMW.
.; of S3iva îib.
.; of a son of Dharma by Vapus (daughter of Daksha) îib.
.; {-dvitIya} úmfn. doubled or attended by (ú.i.e.possessing) resolution îBhP.
.; {-buddhi} úmfn. having a resolute mind îib.
.; {-vat} úmfn. full of resoluteness or perseverance îMBh. îHariv.
.; {-vartin} úmfn. acting resolutely , resolute îKa1m.
.; {øYA7tmaka} úmfn. full of resolve or energy , energetic , laborious îMBh.
.; {vyavasAyavasAyin}3{vy-avasAyóavasAyin} úmfn. one who acts resolutely or energetically , resolute , energetic , enterprising , industrious îMBh. îKa1v. &c.
.; engaged in trade or business îMW.
.; úm. a tradesman , handicraftsman îib. _
.; {vyavasita}2{vy-avasita} úmfn. finished , ended , done îKa1t2h.
.; decided , determined , resolved , undertaken (also ún. úimpers.
.; with údat. or úinf.) îMBh. îKa1v. &c.
.; one who has resolved upon or is determined or willing to (úloc. , údat. , or úinf.) îKa1v. îPur.
.; settled , ascertained , known (n. úimpers.) , convinced or sure of anything (with {samyak} , ` " one who has ascertained what is right
.; with úacc. , ` " one who has acknowledged anything as true ") îMBh. îBhP.
.; deceived , tricked , cheated , disappointed îL.
.; energetic , persevering , making effort or exertion îW.
.; ún. resolution , determination îKa1v. îPur.
.; an artifice , contrivance îMr2icch.
.; {vyavasitavasiti}3{vy-avasitóavasiti} úf. ascertainment , determination , resolution îSubh.
.; {vyavasitavaseya}3{vy-avasitóavaseya} ún. (úimpers.) it is to be settled or determined îPat. _
.; {vyavasta}2{vy-avasta} úmfn. = {vy-avasita} , Divya4v.
.; bound (?) îA1s3vS3r. (îSch.) _
.; {vyavastubh}1{vy-ava-ústubh} úP. {-stobhati} , to interpose certain sounds or interjections in chanting the Sa1ma-veda îLa1t2y. _
.; {vyavasthA}1{vy-ava-ústhA} úA1. {-tiSThate} , to go apart , separate from (úabl.) îS3a1n3khSr.
.; ÷to differ respectively îS3am2k.
.; ÷to halt , stop , stay îR.
.; ÷to prepare or make ready for (údat.) îib.
.; ÷to be settled , be (logically) true or tenable îMBh. îSarvad.
.; ÷to appear as (únom.) îNir. îSa1m2khyak.: Caus. {-sthApayati} , ÷to

put down , place îVarBr2S. îVa1s.
.; ÷to fix on , direct towards (úloc.) îKum.
.; ÷to charge with , appoint to ({artham}) îHit.
.; ÷to stop , hold up , prevent from falling îMBh. îRa1jat.
.; ÷to restore , re-establish îKum. îJa1takam.
.; ÷to settle , arrange , establish , determine , prove to be (logically) tenable îDas3. îSarvad.
.; ÷to give a name îDivyA7v.
.; ÷to perform îMW. _
.; {vyavatiSThamAna}2{vy-avatiSThamAna} úmfn. standing apart îW. _
.; {vyavasthA}2{vy-avasthA} úf. respective difference ({AyAm} úloc. in each single case) îS3rS. îKap. îS3am2k.
.; abiding in one place , steadiness îKatha1s.
.; fixity , perseverance , constancy îMBh. îR. &c.
.; a fixed limit îS3is3.
.; settlement , establishment , decision , statute , law , rule (aya1 , úinstr. according to a fixed rule) îBhP. îPa1n2. îSch. îKull.
.; legal decision or opinion (applied to the written extracts from the codes of law or adjustment of contradictory passages in different codes) îW.
.; conviction , persuasion îR.
.; fixed relation of time or place îPa1n2. 1-1 , 34
.; rate , proportion îBhpr.
.; state , condition îKa1v. îRa1jat.
.; case , occasion , opportunity îRa1jat. îW.
.; an engagement , agreement , contract îib.
.; {-øtikrama} ({østhA7tø}) , úm. transgression or violation of the law or settled rule , breaking an agreement or contract îW.
.; {-øtivartana} ({østhA7tø}) , ún. id îib.
.; {-øtivartin} ({østhA7iø}) , úmfn. transgressing the law , breaking an agreement or contract îib.
.; {-darpaNa} úm. {-prakAza} úm. N. of úwks.
.; {-patra} ún. a written deed , document îL.
.; {-ratna-mA1A} úf. {-ørNava} ({øthA4rNø}) , úm. {-sAra-saMgraha} , úm. {-sA7ra-saMcaya} úm. {-setu} úm. N. of úwks.
.; {vyavavasthAtR}3{vy-avóavasthAtR} úmfn. one who settles or determines îPan5car.
.; {vyavavasthAna}3{vy-avóavasthAna} úmfn. persistent (applied to Vishn2u) îMBh. xiii , 6991
.; ún. steadiness , perseverance , continuance in (úloc.) îMBh. îR.
.; firmness , constancy îMBh.
.; state , condition (úpl. ` " circumstances ") îGopBr. îRa1jat.
.; regular arrangement or distribution îMW.
.; {-prajJapti} úf. a úpartic. high number îBuddh. _
.; {vyavasthApaka}2{vy-avasthApaka} úmfn. (fr. Caus.) settling , arranging , deciding , establishing ({-tva} ún.) îHa1sy. îNya1yam. îSch.

.{vyavasthApakavasthApana}3{vy-avasthApakóavasthApana} ún. supporting , encouraging îR. [1034,1]
.; fixing , establishing , deciding (also in law) îKa1m. îKull.
.{vyavasthApakavasthApanIya}3{vy-avasthApakóavasthApanIya} úmf. to be settled or established îKull. on îMn. ix , 242.
.{vyavasthApakavasthApita}3{vy-avasthApakóavasthApita} úmf. arranged , settled îKum.
.; caused to be placed or arranged îW.
.{vyavasthApakavasthApya}3{vy-avasthApakóavasthApya} úmf. to be established or declared (in each single case) îVop.
.; ún. the state of being established &c. îMW. _
.{vyavasthita}2{vy-avasthita} úmf. placed in order , drawn up (in battle) îBhag.
.; placed , laid , put , stationed situated , standing or being in or on or at (úloc. or úcomp.) îYa1jn5. îMBh. &c.
.; standing on the side of taking part with (úcomp.) îDhu1rtas.
.; contained in (úloc.) îSarvad.
.; used in the meaning of (úloc.) , signifying (as a word) îCat.
.; one who has waited or stayed îMBh.
.; based or dependent on (úloc.) îKa1m. îMallati1m. resolved upon (úloc.) îMBh.
.; persevering in , sticking or adhering to (úloc. or úcomp.)
.; with {vAkye} , `` abiding in what is said "" , `` obeying ""
îYa1jn5. îMBh. &c. intent upon , caring for (úloc.) îMBh.
.; settled , established , fixed , exactly determined , quite peculiar or restricted to (úloc. or úcomp.) îMn. îMBh. &c.
.; constant , unchanging îSus3r.
.; existing , present îMBh. îSarvad.
.; proving , turning out or appearing as (únom. or úinstr. or úind. p. or úadv.) îMBh. îKa1v. &c.
.; {-tva} ún. continuance , permanence , duration , Sus3.
.; {-vikalpa} úm. {-vibhASA} úf. (in law , gram. &c.) an option fixed or determined in each particular case applicable or omitted throughout (the operation being in one case carried out throughout and in the other omitted throughout) îDa1yabh. îKull. îAPra1t. îPa1n2. îSch.
.; {-viSaya} úmf. limited in sphere or range îUttarar.
.{vyavasthitavasthiti}3{vy-avasthitóavasthiti} úf. the being placed apart or kept asunder or distinguished , separation , distinction , difference îBhag. îNya1yam. îSarvad. staying , abiding , perseverance in (úinstr. or úloc.) îBhP.
.; constancy , steadfastness îKatha1s.
.; fixity , fixed rule or statute , decision , determination îMn. îHariv. &c.
.; extracting (?) îW. _
.{vyavasraMs}1{vy-ava-ûsraMs} úA1. {-sraMsate} , to fall asunder îTBr.
.{vyavasrasraMsa}3{vy-ava-ûsróavasraMsa} úm. - {a-vyø}. _

.{vyavasru}1{vy-ava-ûsru} úP. {-sravati} , to flow or trickle asunder , dissolve , fail , come to nothing îMaitrS.: Caus. {-srAvayati} , to cause to flow asunder &c. îKa1t2h. _
.{vyavaharaNa}1{vy-avaharaNa} - below. _
.{vyavahAsa}1{vy-ava-hAsa} (û {has}) , mutual laughter îW. _
.{vyavahita}1{vy-avahita} - {vy-ava-ûdhA}. _
.{vyavahR}1{vy-ava-ûhR} úP. úA1. {-harati} , {øte} , to transpose , exchange îNir.
.; to have intercourse with (úinstr. or úloc.) îGr2S. îBhP.
.; ÷to meet (as foes) , fight with (úinstr. with or without {sA7rdham}) îMBh. to act , proceed , behave towards or deal with (úloc.) îib. îKa1v. &c.
.; ÷to be active or busy , work îYa1jn5. îSch.
.; ÷to carry on commerce , trade , deal in (úloc. , úinstr. , or úgen.) îA1past. îVarBr2S. îBhP.
.; ÷to bet at , play for (úgen.) îPa1n2. 2-3 , 57 îSch.
.; ÷to manage , employ make use of (úacc.) îib.
.; ÷to carry on legal proceedings , litigate îMW.
.; ÷to be intent upon , care for cherish (úacc.) îMBh.
.; ÷to roam or stroll about îib.
.; ÷to recover , regain , obtain îib.
.; ÷to distinguish îib. úPass. {-hriyate} , to be named or termed or designated îSarvad. îVeda7ntas.: Caus. {-hAryate} , to allow any one to do what he likes îKull. on îMn. viii , 362 to deal with (úacc.) îSaddhP.: úPass. of Caus. {hAryate} , to be named or designated îBhP. _
.{vyavaharaNa}2{vy-avaharaNa} ún. a contest at law , litigation îL.
.{vyavaharaNavahartavya}3{vy-avaharaNóavahartavya} úmf. to be managed or used or employed îKull. on îMn. x , 51
.; ÷to be transacted or done (n. úimpers.) îHariv. îPan5cat.
.; ÷to be litigated or decided judicially îW.
.{vyavaharaNavahartR}3{vy-avaharaNóavahartR} úmf. one who acts or transacts business , engaged in or occupied with (úinstr.) , Yaljn5. îSa1m2khyak.
.; observing or following established usages îW.
.; úm. the manager of any business , conductor of any judicial procedure , judge , umpire îYa1jn5. îSch.
.; one engaged in litigation , a litigant , plaintiff , any one who institutes an action at law îW.
.; an associate , partaker îib.
.; a Vais3ya îL. _
.{vyavahAra}2{vy-avahAra} úm. doing , performing , action , practice , conduct , behaviour îMBh. îKa1v. &c. ({vyavahAraH@kAryaH} , with úinstr. , `` it should be acted according to)
.; commerce or intercourse with (saha or úcomp.) îNir. îKa1m. &c.
.; affair , matter îNi1lak.
.; usage , custom , wont , ordinary life , common practice îPat. îBhP.

îHit.

.; activity , action or practice of occupation or business with (úloc. or úcomp.) îInscr. îKa1v. îKatha1s.

.; mercantile transaction , traffic , trade with , dealing in (úcomp.)

îMn. îMBh. &c. [1034,2]

.; a contract îMn. viii , 163

.; legal procedure , contest at law with ({{saha}}) , litigation , lawsuit , legal process (^{-matRkA} below) îMn. îYa1jn5. &c.

.; practices of law and kingly government îIW. 209

.; mathematical process îCol.

.; administration of justice îGaut.

.; (úfig.) punishment îL.

.; competency to manage one's own affairs , majority (in law) îib.

.; propriety , adherence to law or custom îib.

.; the use of an expression , with regard to , speaking about ({{tair@eva@vyavahAraH}} , `` just about these is the question '' , it is to these that the discussion has reference ") îKap. îSa1h. îSarvad.

.; designation îJaim. îSch.

.; compulsory work îL.

.; a sword îL.

.; a sort of tree îL.

.; N. of a ch. of the Agni-pura1n2a.

.{vyavahArakamalAkara}3{vy-avahAra--kamalA7kara} úm.

.{vyavahArakalpataru}3{vy-avahAra--kalpataru} úm.

.{vyavahArakANDa}3{vy-avahAra--kANDa} ún. N. of úwks.

.{vyavahArakAla}3{vy-avahAra--kAla} úm. the period of action , a mundane period îMW.

.{vyavahAracandrodaya}3{vy-avahAra--candro7daya} úm.

.{vyavahAracamatkAra}3{vy-avahAra--camatkAra} úm.

.{vyavahAracintamaNi}3{vy-avahAra--cinta4maNi} úm. (îIW. 305) , N. of wks.

.{vyavahArajJa}3{vy-avahAra--jJa} úmfn. knowing the ways of the world , acquainted with practice or legal procedure , one competent to manage his own affairs (ú.e. one who has passed his 16th year and legally arrived at his majority) îNa1r.

.{vyavahAratattva}3{vy-avahAra--tattva} ún. N. of a ch. of the Smr2iti-tattva îIW. 304.

.{vyavahAratas}3{vy-avahAra--tas} úind. according to established practice , practically , conventionally îMW.

.{vyavahAratilaka}3{vy-avahAra--tilaka} úm. N. of úwk. by Bhava-deva Bhat2t2a.

.{vyavahAratva}3{vy-avahAra--tva} ún. the state of being common practice or usage or of being the occasion of litigation or of a lawsuit îMBh.

.{vyavahAradarpaNa}3{vy-avahAra--darpaNa} úm. N. of various wks.

.{vyavahAradarzana}3{vy-avahAra--darzana} ún. judicial investigation , trial îYa1jn5. îSch.

.{vyavahAradazazlokI}3{vy-avahAra--daza-zlokI} úf. N. of úwk. on law by S3ri-dhara Bhat2t2a.

.{vyavahAradazA}3{vy-avahAra--dazA} úf. the state of common everyday life or reality îSarvad.

.{vyavahAradIdhiti}3{vy-avahAra--dIdhiti} úf.

.{vyavahAradIpikA}3{vy-avahAra--dIpikA} úf. N. of úwks.

.{vyavahAradraSTR}3{vy-avahAra--draSTR} úm. `` examiner of a lawsuit '' , a judge , ApGr2. îSch.

.{vyavahAranirNaya}3{vy-avahAra--nirNaya} úm. (also with {zivakathita}) N. of úwk.

.{vyavahArapada}3{vy-avahAra--pada} ún. a title or head of legal procedure , occasion or case of litigation (cf. {-mAtRkA} below îIW. 297) , Y1jn5.

.{vyavahAraparibhASA}3{vy-avahAra--paribhASA} úf.

.{vyavahArapariziSTa}3{vy-avahAra--pariziSTa} ún.

.{vyavahAraprakAza}3{vy-avahAra--prakAza} úm.

.{vyavahArapradIpa}3{vy-avahAra--pradIpa} úm.

.{vyavahArapradIpikA}3{vy-avahAra--pradIpikA} úf. N. of úwks.

.{vyavahArapAda}3{vy-avahAra--pAda} úm. the fourth part of a legal process , one of the four stages of a regular lawsuit (these four are , {pUrva-pakSa} , {uttara-pakSa} , {kriyA-pAda} , {nirNaya-pAda} , qq. vv ,

.; cf. {vyavahArasya@prathamaH@pAdaH} îMr2icch. ix , 8/7) îL.

.{vyavahAraprApta}3{vy-avahAra--prA7pta} úm. one who has attained a knowledge of business or legal procedure , a youth of 16 years of age (cf. {-jJa}) îW.

.{vyavahAramayUkha}3{vy-avahAra--mayUkha} úm. (îIW. 305) ,

.{vyavahAramahodaya}3{vy-avahAra--maho7daya} úm. N. of úwks.

.{vyavahAramAtRkA}3{vy-avahAra--mAtRkA} úf. the material or matter of ordinary judicature , legal process in general , any act or subject relating to the formation of legal courts or the administration of justice (arranged under thirty heads in the beginning of the second book or Vyavahala7dhya1ya of the Miti1ikshara1 , ú.e.g. 1.

{vyavahAra-darzanani} , 2. {vyavahAra-lakSaNam} , 3. {sabha-sadaH} , 4. {prAD-vivAkA7diH} , 5. {vyavahAra-viSayah} , 6.

{rAjJaH@kAryA7nutpAdakatvam} , 7. {kAryA7rthini@praznaH} , 8.

{AhvAnA7nAhvA7ne} , 9. {Asedhah} , 10.

{pratyarthiny@AgatelekhyA7di-kartavyatA} , 11. {paJca-vidho@hInaH} , 12. {kIdRzaM@lekhyam} , 13. {pakSA7bhAsAH} , 14. {anadeyAH} , 15. {AdeyAH} , and fifteen others) îMW.

.; N. of úwk. on Dharma (also called {nyAya-mø}) by Ji1mu1ta-valhana.

.{vyavahAramAdhava}3{vy-avahAra--mAdhava} úm. N. of a ch. of the Para1s3ara-smr2iti-vya1khyal by Ma1dhava1calrya

.{vyavahAramArga}3{vy-avahAra--mArga} úm. a course or title of legal procedure îYa1jn5. îSch. (= {viSaya} , ^q.v.)

.{vyavahAramAla}3{vy-avahAra--mAla} úf.

.{vyavahAramAlikA}3{vy-avahAra--mAlikA} úf.
 .{vyavahAraratna}3{vy-avahAra--ratna} ún.
 .{vyavahAraratnamAlA}3{vy-avahAra--ratna-mAlA} úf.
 .{vyavahAraratnAkara}3{vy-avahAra--ratnA7kara} ún. N. of úwks.
 .{vyavahAralakSaNa}3{vy-avahAra--lakSaNa} ún. a characteristic of judicial investigation íMW.
 .{vyavahAravat}3{vy-avahAra--vat} úmfn. having occupation , occupied with (úcomp.) íMn. x , 37
 .; ún. a man of business íKa1m.
 .{vyavahAravidhi}3{vy-avahAra--vidhi} ún. legal enactment , rule of law , the precepts or code by which judicature is regulated , any code of law íYa1jn5. íSch.
 .{vyavahAraviSaya}3{vy-avahAra--viSaya} ún. a subject or title of legal procedure , any act or matter which may become the subject of legal proceedings (according to íMn. viii , 4-7 eighteen in number , viz. {RNA7dAnam} , {nikSepaH} , {asvAmi-vikrayaH} , {sambhUya-samutthAnam} , {dattasyA7napakarma} , {vetanA7dAnam} , {saMvid-vyatikramaH} , {kraya-vikrayA7nuzayaH} , {svAmi-pAlayor@vivAdaH} , {sImA-vivAdaH} , {vAk-pAruSyam} , {daNda-pAruSyam} , {steyam} , {sAhasam} , {strI-saMgrahaNam} , {strIpuM-dharmaH} , {vibhAgaH} , {dyUtam} , {AhvayaH} , qq.vv.)
 .{vyavahArazataka}3{vy-avahAra--zataka} ún. N. of úwk. (containing rules of good manners , by Trivikrama7ca1rya).
 .{vyavahArasamuccaya}3{vy-avahAra--samuccaya} m. , ,
 .{vyavahArasAra}3{vy-avahAra--sAra} ún.
 .{vyavahArasAroddhAra}3{vy-avahAra--sAro7ddhAra} ún.
 .{vyavahArasaukhya}3{vy-avahAra--saukhya} ún. N. of úwks.
 .{vyavahArasthAna}3{vy-avahAra--sthAna} ún. = {-viSaya} íYa1jn5. íSch.
 .{vyavahArasthiti}3{vy-avahAra--sthiti} úf. judicial procedure íib.
 .{vyavahArAMza}3{vyavahArA7Mza} ún. any part or division of legal procedure íMW.
 .{vyavahArAGga}3{vyavahArA7Gga} ún. the body of civil and criminal law íib. [1034,3]
 .; {-smRti-sarvasva} ún. N. of úwk.
 .{vyavahArAbhizasta}3{vyavahArA7bhizasta} úmfn. prosecuted , accused , proceeded against legally íW.
 .{vyavahArAyogya}3{vyavahArA7yogya} úmfn. unfitted for legal proceedings íib.
 .; ún. one incompetent to conduct business , a minor , one not yet of age íib.
 .{vyavahArArthasAra}3{vyava4hArA7rtha-sAra} ún.
 .{vyavahArArthasmRtisArasamuccaya}3{vyavahArA7rtha-smRti-sAra-samuccaya} ún. N. of úwks.
 .{vyavahArArthin}3{vyavahArA7rthin} ún. one who has a lawsuit , a plaintiff , accuser íMr2icch. ix , 5/8.
 .{vyavahArAloka}3{vyavahArA7loka} ún. N. of úwk.

.{vyavahArAsana}3{vyavahArA7sana} ún. a judgment-seat , tribunal íRagh.
 .{vyavahAroccaya}3{vyavahAro7ccaya} ún. N. of úwk. _
 .{vyavahAraka}2{vy-avahAraka} ún. a dealer , trader íPan5cat.
 .; ({ikA}) , úf. a female slave íR. (úB. {vyAvø})
 .; common practice , the ways of the world íL.
 .; a broom íL.
 .; Terminalia Catappa íL. _
 .{vyavahAram}2{vy-avahAram} úind. alternately íKa1t2h. _
 .{vyavahArayitavya}2{vy-avahArayitavya} úmfn. (fr. Caus.) to be occupied (esp. with compulsory work) íKull. _
 .{vyavahArika}2{vy-avahArika} úw.r. for {vyAvahArika}. _
 .{vyavahAarin}2{vy-avahAarin} úmfn. acting , proceeding , dealing with (úifc.) íHit. íKull.
 .; transacting , practising (any business or trade) íMBh. íYa1jn5. íVarBr2S.
 .; fit or competent for legal proceedings or for affairs , being of age ({øri-tA} úf. majority in law) íKa1ty.
 .; relating to a legal process or action íW.
 .; customary. usual íib.
 .; ún. a man of business , trader , merchant íMBh. íKa1v. &c.
 .; N. of a Mohammedan sect íW. _
 .{vyavahArya}2{vy-avahArya} úmfn. to be transacted or practised ({an-avø})
 .; one who may be associated with íYa1jn5. íMBh.
 .; customary , usual íW.
 .; ÷to be employed or used íMW.
 .; actionable , liable to a legal process íib.
 .; ún. a treasure íL. _
 .{vyavahRt}2{vy-avahRt} úmfn. dealing in (úifc.) íKatha1s.
 .; (as úsubst.) usage , practice íHarav.
 .{vyavavahRta}3{vy-avóavahRta} úmfn. practised , employed , used íMW.
 .; ún. commerce , intercourse íBhP.
 .{vyavavahRti}3{vy-avóavahRti} úf. practice , conduct , action íRa1jat. íSa1h.
 .; intercourse íRa1jat.
 .; business , trade , commerce íBhP.
 .; litigation , lawsuit íCat.
 .; speech , talk , rumour ({dur-vyø})
 .; {-tattva} ún. N. of a ch. of the Sm2iti-tattva (cf. {vyavahAra-tø}). _
 .{vyavahriyamANa}2{vy-avahriyamANa} úmfn. being named or designated ({-tva} ún.) , Kusum. _
 .{vyave}1{vy-ave} ({-ava-úi}) , úP. {-avau9ti} , to go or pass between , separate íS3Br. íKaus3.
 .; (in gram.) ÷to resolve or separate by inserting a vowel , Prat.
 .; ÷to dissolve , decompose íMW. _

.{vyavAya}2{vy-avA7ya} úm. intervention , interposition , separation by insertion , being separated by (úinstr. or úcomp.) îS3rS. îPra1t. îPa1n2.
.; entering , pervading , penetration îMBh. îSus3r.
.; change , transmutation îBhP.
.; sexual intercourse , copulation îMBh. îVarBr2S. îSus3r.
.; wantonness , lasciviousness îBhP.
.; covering , disappearance îW.
.; interval , space îib.
.; an obstacle , impediment îMW.
.; ún. light , lustre îL.
.{vyavAyavAyin}3{vy-avA7yóavA7yin} úmfn. intervening , separating îPra1t. îPa1n2.
.; pervading , diffusive îSus3r. îS3a1rn3gS. ({øyi-tva} ún. îCar.)
.; lascivious , lustful îSus3r.
.; ún. a libertine îW.
.; any drug possessing stimulating properties , an aphrodisiac îib. _
.{vyaveta}2{vy-ave7ta} úmfn. separated , divided (esp. by insertion of a letter) îPra1t. îPa1n2. ({-tva} ún.) _
.{vyaz}1{vy-ûaz} úP. úA1. {-aznoti} , {-aznute} , to reach , attain îBhat2t2.
.; ÷to obtain , take possession of îRV. îAV. îS3Br. îA1s3vS3r.
.; ÷to fall to one's share îRV. îAV.
.; ÷to pervade , interpenetrate , fill , occupy îRagh. îBhat2t2. _
.{vyazana}2{vy-azana}2 úm. (for 1. - p. 1028 , col. 3) îKa1t2h. (a word used in a úpartic. formula
.; other forms are {vaiya4zana}
.; {vy-a4zniya} îTS.
.; {vy-aznuvi4n} îVS.) _
.{vyaSTi}2{vy-a4STi} úf. attainment , success îTS. îS3Br. &c.
.; (in Veda7nta) singleness , individuality , a separated aggregate (such as man , viewed as a part of a whole [úe.g. of the Universal Soul] while himself composed of individual parts
.; opp. to {sam-aSTi} , - q.v.) îS3am2k. îVeda7ntas.
.; úm. N. of a preceptor îS3Br.
.; {-samaSTitA} úf. the state of individuality and totality îVeda7ntas.
.; {øty-abhipraA7ya} úm. regarding (a group of objects) singly or individually îMW. _
.{vyaz}1{vy-ûaz} úP. úA1. {-aznAti} , {-azIte} , to eat up , consume by eating îRV. îAV. _
.{vyazva}1{vy-azva} &c. - p. 1028 , col. 3. _
.{vyaSTaka}1{vyaSTaka} ún. (úv.1. for {muSthaka} , - q.v.) black mustard îL.
.; {økA} úf. - p. 1028 , col. 3. _
.{vyaSTha}1{vyaSTha} ún. copper îL. _
.{vyas}1{vy-as} ú2 {as} úP. {-asyati} (ep. úpf. {vivyaAsa} as if fr. a

û {vyas}) , to throw or cast asunder or about or away , throw (effort) into , divide , separate , dispose , arrange [1035,1]
.; scatter , disperse
.; expel , remove îRV. &c.&c. _
.{vyasana}2{vy-asana} ún. moving to and fro , wagging (of a tail) îPa1n2. 3-1 , 20 , Vartt. 3
.; throwing (effort) into , assiduity , industry îBhartr2. îSubh.
.; separation , individuality îW.
.; attachment or devotion or addiction to (úloc. or úcomp.) , passion , (esp.) evil passion , sin , crime , vice (said to arise either from love of pleasure or from anger
.; eight are enumerated under the first head , vix. {mRgayA} , {dyUta} or {akSa} , {divA-svapna} , {parivAda} , {striyaH} , {mada} , {taurya-trika} , {vRthA7tyA}
.; and eight under the second , viz. {paizunya} , {sAhasa} , {droha} , {irSyA} , {asUyA} {artha-dUSaNa} {vAkpAruSyA} , {daNda-pAruSyA} , qq.vv.) îMn. vii , 47 , 48 îMBh. &c.
.; favourite pursuit or occupation , hobby îMBh. îPan5cat. îRa1jat.
.; evil predicament or plight , disaster , accident , evil result , calamity , misfortune ({vyasanAni} úpl. misfortunes) , ill-luck , distress , destruction , defeat , fall , ruin îMn. îMBh. &c.
.; setting (of sun or moon) îMr2icch. îS3ak.
.; fruitless effort îL.
.; punishment , execution (of criminals) îMW.
.; incompetence , inability îW.
.; air , wind îib.
.; tale-bearing îL.
.; {-kAla} úm. time of need îSubh.
.; {prasArita-kara} úmfn. having the hand stretched forth for (inflicting) calamity îHit.
.; {-prahArin} úmfn. inflicting calamity , giving trouble or pain îW.
.; {-prA7pti} úf. occurrence of calamity îSa1h.
.; {-brahmacArin} úm. a companion of adversity , fellow-sufferer îMudr.
.; {-mahA7rNava} úm. a sea of troubles îMr2icch.
.; {-rakSin} úmfn. preserving from calamity îR. îKatha1s.
.; {-vat} úmfn. one who has had ill-luck with (úcomp.) îKa1m.
.; {-vAgurA} úf. the net or snare of adversity îR.
.; {-saMstikita} úmfn. one who indulges in any whim or favourite fancy îPan5cat.
.; {øN7krAnta-tva} ún. distressful condition , grievous distress îMW.
.; {øN7gama} úm. approach of calamity îS3ukas.
.; {øN7tibhAra} úmfn. weighed down or overburdened with misfortunes îMW.
.; {øN7tyaya} úm. the passing away of calamity or distress îBhP.
.; {øN7nantaram} úind. immediately after misfortune îKa1v.
.; {øN7pAta} úm. (= {øN7gama}) îRa1jat.

.; {øna7vApa} úm. receptacle or abode of calamity îBhP.
.; {øna7nvita} or {øna7pluta} úmfn. involved in or overwhelmed with
cñcalamity îMW.
.; {øna7rta} úmfn. afflicted by calamity , suffering pain îL.
.; {øno7tsava} úm. a feast for the (evil) passions , an orgy &c.
îVarBr2S.
.; {øno7daya} úm. the rising or approaching of misfortune îPan5cat.
.; úmfn. followed by or resulting in calamities îMBh. _
.; {vyasani}2{vyasani} in úcomp. for {vyasanin}.
.; {vyasanitA}3{vyasani--tA} úf. devotion or attachment to (úloc. or
úcomp.) , fancy for îKa1v. îHit.
.; an evil passion îKatha1s.
.; {vyasanitva}3{vyasani--tva} ún. (úifc.) attachment or addiction to
îRa1jat. _
.; {vyasanin}2{vyasanin} úmfn. working hard , taking great pains îMBh.
.; (úifc.) passionately addicted to , fond of. îKa1v. îKatha1s.
.; addicted to any kind of vice or evil practice (as gaming , drinking
&c.) , vicious , dissolute îYa1jn5. îHariv. îKa1v.
.; having a favourite pursuit or occupation îS3am2k.
.; calamitous , unfortunate , unlucky with , suffering through or from
(úcomp.) îMBh. îKa1v. &c. _
.; {vyasanIkR}2{vyasanI-úkR} úP. {-karoti} , to consider or characterize
as a vice îJa1takam. _
.; {vyasanIya}2{vyasanIya} úm. a vicious person , profligate , libertine
îW. _
.; {vyasta}2{vy-a4sta} úmfn. cut in pieces , dismembered (said of Vr2itra)
îRV. i , 32 , 7 torn asunder , gaping îTPra1t.
.; severed , separated , divided , distinct ({vy-aste@kAle} , `` at
different times "" , `` now and then "") , single , simple îMn. îMBh.
&c.
.; multiplied , various , manifold îPrab. îKa1vya7d.
.; opposed to , inverse , reverse (¯ úcomp.)
.; disordered , disarranged , confused , bewildered (¯ comp.)
.; scattered , dispersed , jyot. îUttarar.
.; expelled , removed îMegh.
.; spread , extended (¯ comp.)
.; changed , altered (¯ úcomp.)
.; inherent in or pervading all the several parts of anything (in phil
opp. to {sam-asta}) , penetrated , pervaded
.; ({am}) , úind. severally , separately , partially îMW.
.; {-keza4} úmf({I})n. having dishevelled hair îAV. {-tA} úf. {-tva}
ún. severalty , individuality îW.
.; individual inherence îib.
.; agitation , bewilderment îib.
.; {-trairAzika} ún. the rule of three inverted îCol.
.; {-nyAsa} úmfn. `` having separate impressions "" , rumbled (as a

couch) îRatna7v. ii , 11
.; {-pada} ún. confused statement of a case (in a lawcourt
.; as , when a man is accused of debt , it is stated in defence that he
has been assaulted) , counter-plaint îYa1jn5. îSch.
.; (in gram.) a simple or un-compounded word îW.
.; {-puccha} úmfn. having an extended tail , îS3ulbas.
.; {-rAtriM-diva} úmfn. dividing or separating night and day îMW.
.; {-vidhi} úm. inverted rule , any rule for inversion îCol.
.; {-vRtti} úmfn. (a word) whose proper force or meaning is changed or
altered îRagh. xi , 73. [1035,2] _
.; {vyastAra}2{vyastAra} úm. (said to be fr. {vyasta} + {Ara} fr. ú4.
{R}
.; but rather formed in analogy to {vi-stAra} , fr. ú {stR}) the issue
of the fluid from the temples of an elephant in rut îL. _
.; {vyastikA}2{vy-astikA} úind. with arms or legs spread asunder ,
Maha1vy.
.; {-kRta} úmfn. being in the above position îib. _
.; {vyAsa}2{vy-Asa} úm. severing , separation , division îSarvad.
.; a kind of drawl (as a fault in pronunciation) , A1îPra1t.
.; extension , diffusion , prolixity , detailed account (úinstr.
.; úabl. and {-tas} úind. in detail , at length , fully) îMBh. îSus3r.
îBhP.
.; width , breadth , the diameter of a circle , îS3ulbas. îVarBr2S.
.; `` distributing , disjoining "" , N. of the Pada-pa1t2ha or ,
disjoined text "" îApra1t.
.; `` arranger , compiler "" , N. of a celebrated mythical sage and
author (often called Veda-vya1sa and regarded as the original compiler
and arranger of the Vedas , Veda7nta-sul1tras &c.
.; he was the son of the sage Para1s3ara and Satyavati , and
half-brother of Vicitra-vi1rya and Bhi1shma
.; he was also called Val1dara1yan2a or Baldara1yan2a , and Kr2ishn2a
from his dark complexion , and Dvaipa1yana because he was brought forth
by Satyavati1 on a Dvi1pa or island in the Jumna1
.; when grown up he retired to the wilderness to lead the life of a
hermit , but at his mother's request returned to become the husband of
Vicitra-vi1rya's two childless widows , by whom he was the father of the
blind Dhr2ita-ra1sht2ra and of Pa1n2d2u ; he was also the father of
Vidura [q.v.] by a slave girl , and of S3uka , the supposed narrator of
the Bha1gavata-Pura1n2a , he was also the supposed compiler of the
Maha1-bha1rata , the Pura1n2as , and other portions of Hindu1 sacred
literature ; but the name Vya1sa seems to have been given to any great
typical compiler or author) îMBh. îHariv. îPur. , cf. îIW. 371 , ún. 2 ;
373 &c.
.; a Bra1hman who recites or expounds the Pura1n2as &c. in public (=
{pATHaka-brAhmaNa}) îMW.
.; ún. a bow weighing 100 Palas îL.

.{vyAsakUTa}3{vy-Asa--kUTa} ún. N. of úwk. (containing puzzles for the amusement of Ra1ma in his solitude on the Ma1lyavat and for the delectation of simple minds).
 .{vyAsakezava}3{vy-Asa--kezava} ún.
 .{vyAsagaNapati}3{vy-Asa--gaNapati} ún. N. of authors íCat.
 .{vyAsagadya}3{vy-Asa--gadya} ún. N. of a Stotra.
 .{vyAsagiri}3{vy-Asa--giri} (?), ún. N. of an author íCat.
 .{vyAsagItA}3{vy-Asa--gItA} úf. úpl. N. of a ch. of the Ku1rma-Pura1n2a.
 .{vyAsacaritra}3{vy-Asa--caritra} ún.
 .{vyAsatAtparyanirNaya}3{vy-Asa--tAtparya-nirNaya} ún. N. of úwks.
 .{vyAsatÍrtha}3{vy-Asa--tÍrtha} ún. N. of a Ti1rtha íCat.
 .; ún. (also {-tÍrtha-bindu} or {-bhikSu}, {vyAsa-yati}, and {vyAsa-rAja}) N. of an author of various Comms. and founder of the Vya1sara1ya-matha (who died A.D. 1339) íCat.
 .{vyAsatulasI}3{vy-Asa--tulasI} ún.
 .{vyAsatryambaka}3{vy-Asa--try-ambaka} ún. N. of men íib.
 .{vyAsatva}3{vy-Asa--tva} ún. the state or title of a compiler íMBh.
 .{vyAsadatti}3{vy-Asa--datti} ún. N. of a son of Vara-ruci íCat.
 .{vyAsadarzanaprakAra}3{vy-Asa--darzana-prakAra} ún. N. of úwk.
 .{vyAsadAsa}3{vy-Asa--dAsa} ún. N. of a man íCat. (also surname of Ksheme7ndra)
 .; of a chief of the Vaikha1nasa sect íMW.
 .{vyAsadeva}3{vy-Asa--deva} ún. the divine sage Vya1sa íib.
 .; N. of an author íCat. (also {-deva-mizra}).
 .{vyAsanArAyaNa}3{vy-Asa--nArAyaNa} ún.
 .{vyAsanAbha}3{vy-Asa--nAbha} ún. N. of men íib.
 .{vyAsapariPrachA}3{vy-Asa--paripRachA} úf.
 .{vyAsapujanasaMhitA}3{vy-Asa--pujana-saMhitA} úf. N. of úwks.
 .{vyAsapUjA}3{vy-Asa--pUjA} úf. `` honour paid to an expounder of the Pura1n2as "", N. of a úpartic. observance
 .; {-paddhati} úf. {-vidhi} ún. N. of úwks.
 .{vyAsaprabhAkara}3{vy-Asa--prabhAkara} (?), N. of úwk.
 .{vyAsabhASyavyAkhyA}3{vy-Asa--bhASya-vyAkhyA} úf. N. of a Commentary.
 .{vyAsamAtR}3{vy-Asa--mAtR} úf. `` mother of Vya1sa "", N. of Satyavati íL.
 .{vyAsamUrti}3{vy-Asa--mUrti} ún. N. of S3iva íS3ivag.
 .{vyAsayati}3{vy-Asa--yati} and ð - {-tÍrtha}.
 .{vyAsarAja}3{vy-Asa--rAja} - {-tÍrtha}.
 .{vyAsavatsa}3{vy-Asa--vatsa} ún. N. of an author íCat.
 .{vyAsavana}3{vy-Asa--vana} ún. N. of a sacred forest íMBh.
 .{vyAsavarya}3{vy-Asa--varya} ún. N. of a man (the father of Hanumad A1ca1rya) íCat.
 .{vyAsaviTThala}3{vy-Asa--viTThala} ún. (with {AcArya}) N. of an author íib.
 .{vyAsazataka}3{vy-Asa--zataka} ún.
 .{vyAsazikSA}3{vy-Asa--zikSA} úf.

.{vyAsazukasaMvAda}3{vy-Asa--zuka-saMvAda} ún. N. of úwks.
 .{vyAsasadAnandajI}3{vy-Asa--sadA7nandajI} ún. N. of a grammarian íCat.
 .{vyAsasamAsa}3{vy-Asa--samAsa} ún. údu. diffuseness and conciseness (úinstr. or {-tas} úind. `` in a diffuse and concise manner ")
 .; {øsin} úmf. diffuse and concise íMBh.
 .{vyAsasiddhAnta}3{vy-Asa--siddhA7nta} ún. N. of úwk.
 .{vyAsasU}3{vy-Asa--sU} . úf. = {-mAtR} íL.
 .{vyAsasUtra}3{vy-Asa--sUtra} ún. = {brahma-sø} (- q.v.)
 .; {-candrikA} úf. {bhASya} ún. {-vRtti} úf. {-vyAkhyA} úf.
 {-zaMkarabhASya} ún. {-saMgati} úf. N. of úwks. on the above Su1tra.
 .{vyAsastuti}3{vy-Asa--stuti} úf. N. of úwk.
 .{vyAsasthAlI}3{vy-Asa--sthAlI} úf. N. of a place íMBh.
 .{vyAsasmRti}3{vy-Asa--smRti} úf. N. of a law-book (mentioned by íYa1jn5. and in the íPadmaP.)
 .{vyAsAcala}3{vyAsA7cala} ún. N. of a poet íCat.
 .{vyAsAcArya}3{vyAsA7cArya} ún. N. of a teacher of the Ma1dhva school (later called Vedavya1sa-ti1rtha, died 1560 A.D.) íib.
 .{vyAsAdipaJcasiddhAnta}3{vyAsA7di-paJcasiddhA7nta} ún. úpl.
 .{vyAsAdritaraMgiNI}3{vyAsA7dri-taraMgiNI} úf. N. of úwks.
 .{vyAsAraNya}3{vyAsA7raNya} Guru of Ve7s3vara íCat.
 .{vyAsAzrama}3{vyAsA7zrama} ún. N. of Amala7nanda íib.
 .{vyAsASTaka}3{vyAsA7STaka} ún. N. of a hymn (containing the praise of S3iva, from the Ka1s3i1-khan2d2a).
 .{vyAsezvara}3{vyAse7zvara} ún. N. of a Ti1rtha íCat. (also {tÍrtha}).
 -
 .{vyAsIya}2{vyAsIya} úmf. relating to Vya1sa
 .; ún. a work by Vya1sa íCat. _
 .{vyasi}1{vy-asi} {vy-asu} &c. - p. 1028, col. 3. [1035,3] _
 .{vyah}1{vy-úah} (only 3. úpl. úpf. {-AhuH}), to explain, assign a reason íAitBr. _
 .{vyAkaraNa}1{vy-AkaraNa} &c. - {vy-A-úkr}. _
 .{vyAkIrna}1{vy-A-kIrna} úmf. (ú {kRR}) scattered or tossed in every direction, confused, disturbed, troubled íVarBr2S. íPan5cat.
 .; ún. confusion (of the cases) íPrata1p.
 .; {-kezara} úmf. having a disordered or rough mane íPan5cat.
 .; {mAlya-kavara} úmf. variegated with interspersed garlands íMW.
 .; {øNA7rcis} úmf. having scattered or dim flames íVarBr2S. _
 .{vyAkuJcita}1{vy-A-kuJcita} úmf. (ú {kuJc}) distorted, crooked, contracted, curved íL. _
 .{vyAkula}1{vy-Akula} úmf({A})n. (fr. 3. {vi+A-kula}) entirely filled with or full of (úinstr. or úcomp.) íMBh. íKa1v. &c.
 .; intently engaged in or occupied with (úcomp.) íKa1lid. íPrab.
 .; bewildered, confounded, perplexed, troubled íMBh. íKa1v. . &c.
 .; confused, disordered ({am} úind.) íib.
 .; quivering (as lightning) íUttarar.
 .; ún. N. of a king íBuddh.

.; {-citta} (SuS3r.) , {-cetas} (iMa1rkP.) , úmf. agitated or perplexed in mind
.; {-tA} úf. {-tva} ún. perturbation , agitation , bewilderment , alarm iKatha1s. iPan5cat. iMa1rkP.
.; {-dhruva} úm. N. of a king iBuddh.
.; {-manas} , {-mAnasa} iMBh. iR. , úmf. (= {-citta})
.; {-mUrdhaja} úmf. (úifc.) having the hair disarranged or dishevelled iKatha1s.
.; {vyAkulalocana}3{vy-Akula--locana} úmf. (úifc.) having the eyes dimmed iMBh.
.; {-hRdaya} úmf. ({-citta}) iPan5cat.
.; {øA7IApa} úmf. uttering confused or discordant sounds iKatha1s.
.; {øe7ndriya} úmf. (= {-citta}) iMBh. iR. _
.; {vyAkulaya}2{vyAkulaya} úNom. úP. {øyati} , to agitate , confuse , flurry , distract iPan5car. iPan5cat.
.; ÷to disarrange , throw into confusion iPrab. _
.; {vyAkulita}2{vyAkulita} úmf. filled with , full of. iHariv. iR. iKatha1s.
.; perplexed , bewildered , distracted , alarmed iMBh. iR. &c.
.; confused , disarranged , disturbed , corrupted iR. iSus3r.
.; {-cetana} , {-manas} , {hRdaya}
.; {øtA7ntarA7tman} , {øte7ndriya} úmf. agitated or perplexed in mind , alarmed , bewildered , frightened. {-Akulitin} úmf. = {vyAkulitam@anena} úg. {iSTA7di}. _
.; {vyAkulI}2{vyAkulI} in úcomp. for {vy-Akula}.
.; {vyAkulIkR}3{vyAkulI--ûkR} úP. {-karoti} , to confound , perplex , bewilder iKa1v. iKatha1s.
.; {vyAkulIkRta}3{vyAkulI--kRta} úmf. filled with , full of (úinstr. or úcomp.) iVarBr2S. iPan5cat.
.; perplexed , bewildered iR. iKatha1s.
.; confused , disarranged iR.
.; {vyAkulIbhU}3{vyAkulI--ûbhU} úP. {-bhavati} , to become perplexed or bewildered iPan5cat.
.; {vyAkulIbhUta}3{vyAkulI--bhUta} úmf. put to confusion iib. _
.; {vyAkUta}1{vy-A-kUta} úm. or ún. pain , sorrow iNalac.
.; {vyAkUti}3{vy-óAkUti} úf. wrong or evil intention , fraud , deception iL. _
.; {vyAkR}1{vy-A-ûkR} úP. úA1. {-karoti} , {-kurute} , to undo , sever , divide , separate from (úinstr.) iRV. iAV. iVS. iS3Br.
.; ÷to expound , explain , declare iMBh. iR.
.; (with Buddhists) ÷to predict (esp. future births) iDivyA7v.
.; ÷to prophesy anything (úacc.) about any one (úacc.) iLalit. iKa1ran2d2.
.; úPass. {-kriyate} , ÷to be divided or separated iS3Br. _
.; {vyAkaraNa}2{vy-AkaraNa} ún. separation , distinction , discrimination iMBh.

.; explanation , detailed description iib. iSus3r.
.; manifestation , revelation iMBh. iHariv.
.; (with Buddhists) prediction , prophecy (one of the nine divisions of scriptures iDharmas. 62) iSaddhP. &c.
.; development , creation iS3am2k. iBhP.
.; grammatical analysis , grammar iMun2d2Up. iPat. iMBh. &c.
.; grammatical correctness , polished or accurate language iSubh.
.; the sound of a bow-string iL.
.; {kauNDinya} úm. N. of a Bra1hman iBuddh.
.; {-kaustubha} úm. or ún. {khaNDana} ún. {DhuNDhika} úf. {-traya} ún. {dIpa} úm. (also {-dIpa-vyAkaraNa} ún.) , {-dIpika} , úf. {-durghato7aghATA} úm. N. of gram. wks.
.; {-prakriya} úf. grammatical formation of a word , etymology iMW.
.; {-mahAbhASya} ún. the Maha1-bha1shya of Patan5jali
.; {-mUla} ún. {-vAda-grantha} úm. {-saMgraha} úm. {-sAra} úm. N. of gram. wks.
.; {-siddha} úmf. established by grammar , grammatical iMW.
.; {øNA7gama} úm. traditional rules of grammar iib.
.; {øNA7tmaka} úmf. having the nature or faculty of discrimination iMBh.
.; {øNo7ttara} úm. N. of S3iva iRTL. 84 , ún. 1. {øAkaraNaka} ún. a bad grammar iPat. {øAkarR} úm. one who develops or creates , creator ({-tva} ún.) iS3am2k.
.; an expounder iDivyA7v.
.; {vyAkAra}3{vy-óAkAra} úm. change of form , deformity iW. (cf. 2. {vi-kAra})
.; development , detailed description iKull.
.; {-dIpika} úf. N. of úwk. _
.; {vyAkRta}2{vy-AkRta} úmf. separated , divided , developed , unfolded
.; analyzed , expounded , explained ({a4-vyø})
.; transformed , disfigured " , changed iW.
.; {vyAkRti}3{vy-óA4kRti} úf. separation , distinction iS3Br.
.; detailed description , explanation iSus3r. _
.; {vyAkriya}2{vy-Akriya} úf. development , creation iS3am2k. [1036,1] _
.; {vyAkRS}1{vy-A-ûkRS} úP. {-karSati} , to drag apart , separate , remove , alienate iPrab. _
.; {vyAkarSaNa}2{vy-AkarSaNa} ún. drawing to one's self , attracting , alluring iKut2t2ani1m.
.; {vyAkRSTa}3{vy-óAkRSTa} úmf. drawn or taken off iR.
.; drawn to one's self. attracted iRatna7v. _
.; {vyAkoca}1{vy-A-koca} úmf. (û {kuc}) fully expanded , blown (as a flower) iL. _
.; {vyAkopa}1{vy-A-kopa} úm. (û {kup}) contradiction , opposition iS3am2k. _
.; {vyAkoza}1{vy-A-koza} úmf. (also written {-AkoSa}) fully expanded or blown , opened iMBh. iR. &c.

.; fully developed iBhartr2.
.; {-kohanada} úmf. having expanded red lotuses ({tA} úf.) iS3is3.
.; {øzI-ûkR} úP. {-karoti} to open (the hand) iGobh. iSch. _
.; {vyAkruz}1 {vy-A-ûkruz} úP. {-krozati} , to cry out aloud , complain , lament iR. _
.; {vyAkroza}2 {vy-Akroza} úm. abusing , reviling iPrab. (also {I} úf. iCat.)
.; screeching iHcar.
.; {vyAkrozaka}3 {vy-óAkrozaka} úmf. one who abuses or reviles iPa1n2. 3-2 , 147 iSch. _
.; {vyAkSip}1 {vy-A-ûkSip} úP. úA1. {-kSipati} , {øte} , to stretch out (the hand &c.) iMBh.
.; ÷to shoot off(an arrow) iib. ,
.; ÷to carry away , captivate (the mind) iR. iPan5cat. _
.; {vyAkSipta}2 {vy-AkSipta} úmf. stretched out &c.
.; (úifc.) filled with , full of iVarBr2S.
.; {-manas} (iPan5cat.) , {-hRdaya} (iR.) , úmf. having the mind or heart carried away or captivated or distracted. _
.; {vyAkSepa}2 {vy-AkSepa} úm. invective , abuse iMBh.
.; distraction (of mind) iHariv. iVarBr2S. &c. (cf. {a-vyø}
.; {mano-vyAkSepa4rtham} , in order to distract the mind "" iHParis3.)
.; throwing or tossing about iMW.
.; obstruction , hindrance , delay iib.
.; {vyAkSepin}3 {vy-óAkSepin} úmf. driving away , removing iMcar. _
.; {vyAkSobha}1 {vy-A-kSobha} úm. (û {kSubh}) commotion , perturbation , disturbance iMW. _
.; {vyAkhyA}1 {vy-A-ûkhyA} úP. {-khyAti} , to explain in detail , tell in full , discuss iS3Br. iS3rS.
.; ÷to relate , communicate iMBh. iBhat2t2.
.; ÷to name , call , S3rutab úDesid. {-cikhyAsati} , to wish to explain iS3am2k. _
.; {vyAkhyA}2 {vy-AkhyA} úf. explanation , exposition , gloss , comment , Paraphrase iMaitrUp. iHariv. &c.
.; {vyAkhyAkusumAvalI}3 {vy-AkhyA--kusumA7valI} úf. N. of úwk.
.; {-kRt} úm. the author of a Commentary iCat.
.; {-øgama} ({økhyA7gø}) , ún. anything which can only be understood by explanation , a kind of {uttarA7bhAsa} (¯ q.v.) iMW.
.; indistinct assertion or declaration (said to proceed from grammatical inaccuracy or faulty construction) , any obscure statement or passage iW.
.; {-ønanda} ({økhyA7nø}) , m.N. of a iComm. on the Bhat2t2i-ka1vya
.; {-parimala} úm. {-pradIpa} úm. {-ømRta} ({khyA7mø}) , ún.
.; {-yukti} úf. {-ratnA7valI} úf. N. of úwks.
.; {-zloka} úm. (= {kArikA}) iL.
.; {-sAra} úm. {-sudhA} úf. N. of úwks
.; {-sthAna} ún. ``" place for explanation "" , lecture-room ,

school-room iVcar.
.; {-svara} úm. ``" tone of exposition "" , the middle tone (in speech) iA1s3vS3r. _
.; {vyAkhyAtana}2 {vy-A4khyAtana} úmf. explained , fully detailed related , told iS3Br. &c. &c.
.; conquered , overcome (?) iW.
.; {vyAkhyAkhyAtavya}3 {vy-A4khyóAkhyAtavya} úmf. to be explained or commented upon iNir. iPa1n2. iMBh.
.; {vyAkhyAkhyAtR}3 {vy-A4khyóAkhyAtR} úm. an explainer , commentator , expounder iMBh. iKatha1s. &c. ({øtrI} úf. iSiddh.) _
.; {vyAkhyAna}2 {vy-AkhyA4na} úmf({I})n. explaining , expounding commenting iPa1n2. 4-3 , 66 iSch.
.; (with úgen.) reminding of. úi.e. resembling iPa1n2. iib. iVa1rtt.4 iPat.
.; ún. explaining , exposition , interpretation , gloss , comment iS3Br. &c. &c.
.; narration iS3Br.
.; recitation iib. {prakriyA} úf. {-mAIA} úf. N. of úwks.
.; {-yogya} úmf. deserving exposition iMW.
.; {-ratnA7valI} úf. {-vivaraNa} ún. N. of úwks.
.; {vyAkhyAnazAlA}3 {vy-AkhyA4na--zAlA} úf. ``" teaching.hall "" , a school iInscr. {øAkhyAnaya} úNom.P. {øyati} , to communicate , narrate , report iRatna7v. ii , 5/8 (in Pra1kr2it).
.; {vyAkhyAnazAlAkhyAyika}3 {vy-AkhyA4na--zAlóAkhyAyika} úf. N. of a iComm. on the Va1savadatta1 by Vikramarddhi.
.; {vyAkhyAnazAlAkhyeya}3 {vy-AkhyA4na--zAlóAkhyeya} úmf. to be explained or expounded iS3am2k. _
.; {vyAcikhyAsita}2 {vy-AcikhyAsita} úmf. (fr. úDesid.) wishing to explain.
.; {vyAcikhyAsitagrantha}3 {vy-AcikhyAsita--grantha} úm. one who is about to explain a book , S3am2k ,
.; {vyAcikhyAcikhyAsu}3 {vy-AcikhyóAcikhyAsu} úmf. intending to explain or comment upon (úacc. or úgen.) iS3am2k. iA1pS3r. iSch. _
.; {vyAghaTTana}1 {vy-A-ghaTTana} ún. rubbing , friction iW.
.; churning iib.
.; ({A}) , úf. rubbing , friction iS3is3.
.; {vyAghaTTita}3 {vy-óAghaTTita} úmf. rubbed together , rubbed iW.
.; churned , stirred iib. _
.; {vyAghAta}1 {vy-A-ghAta} úm. (û {han}) striking against , beating , wounding , a stroke , blow iMBh. iR.
.; a defeat iS3is3.
.; commotion , agitation , disturbance iMBh. iHariv. [1036,2]
.; an obstacle , impediment , hindrance iR. iVarBr2S.
.; (in phil.) contradiction , in consistency of statement iS3am2k. iSarvad.
.; (in úrhet.) a úpartic. figure of speech (in which different or

opposite effects are-shown to arise from the same cause or by the same agency , úe.g. `` the god of love reduced to ashes by the eye [of S3iva] is brought to life again by. the eye [of beautiful women]) "" îKpr.

îKual. &c.

.; (in astron.) N. of the 13th Yoga îVa1s.

.; Cassia Fistula îL.

.{vyAghAghAtaka}3{vy-A-ghóAghAtaka} úmf. striking against , thwarting , opposing , resisting îW.

.{vyAghAtaghAtin}3{vy-A-ghAtóaghAtin} úmf. úid. íib.

.{vyAghAghAtima}3{vy-A-ghóAghAtima} úm. or ún. (with Jainas) spontaneous death by abstinence from food after a mortal injury , S3i11. _

.{vyAghuT}1{vy-A-úghuT} (only úind. p. {-ghuTya}) , to turn back , return îPan5cat.

.{vyAghuTana}3{vy-óAghuTana} ún. turning back , return îHParis3. _

.{vyAghuS}1{vy-A-úghuS} Caus. {-ghoSayati} , to call aloud , shout or proclaim aloud îHariv.

.{vyAghuSTa}3{vy-A-ghuSTa} úmf. sounded aloud , loud-sounding , resounding îMBh. _

.{vyAghUrN}1{vy-A-úghUrN} úP. úA1. {-ghurNati} , {øte} , to whirl or wave about , shake to and fro îMBh.

.{vyAghUrni}3{vy-AghUrni} úmf. whirled about , rolling about , tottering , reeling íib. _

.{vyAghR}1{vy-A-úghR} Caus. {-ghArayati} , to sprinkle round or over , besprinkle îTS. îS3Br. _

.{vyAghAraNa}2{vy-AghAraNa} ún. the act of sprinkling îGr2S3rS. (cf. {dig-vyø})

.; úpl. the verses or formulas recited during the act of sprinkling

îA1pS3r.

.{vyAghAghArita}3{vy-AghóAghArita} úmf. besprinkled , sprinkled with oil or ghee îW. _

.{vyAghrA}1{vy-A-úghrA} úP. {-jighrati} , to scent out , scent or smell at (prob. to explain {vya4ghra} below) îPat. on îPa1n2. 3-1 , 137

îVa1rtt. 1. _

.{vyAghra}2{vyAghra4} úm. a tiger (not in îRV. , but in îAV. , often mentioned with the lion

.; úaccord. to îR. iii , 30 , 26 , S3a1rdu1li1 is the mythical mother of tigers

.; but in Vahni-Pura1n2a they are said to be the offspring of Kas3yapa's wife Din6sht2ra1

.; cf. {citra-vyø}) îAV. &c. &c.

.; any pre-eminently strong or noble person , `` a tiger among men "" (cf. {RSabha} , {siMha})

.; Pongamia Glabra îL.

.; a red variety of the castor-oil plant îL.

.; N. of a Ra1kshasa îVP.

.; of a king îRa1jat.

.; of various authors (also abridged fr. {vyAghra-pad}) îCat.

.; ({I}) , úf. - col. 3.

.{vyAghraketu}3{vyAghra4--ketu} úm. N. of a man îMBh. îHcar. îVas. , Introd.

.{vyAghragana}3{vyAghra4--gana} úm. N. of a poet îSubh.

.{vyAghragiri}3{vyAghra4--giri} úm. N. of a mythical mountain îVirac.

.{vyAghragrIva}3{vyAghra4--grIva} úm. úpl. N. of a people îMa1rkP.

.{vyAghracarman}3{vyAghra4--carman} ún. a tiger's skin îAitBr. îKa1tyS3r. îPan5cat.

.; {ømamaya} úw.r. for {øma-cchada} îMBh.

.{vyAghrajambhana}3{vyAghra4--ja4mbhana} úmf. killing or destroying tigers îAV.

.{vyAghratala}3{vyAghra4--tala} úm. a red variety of the castor-oil plant îL. (cf. {-dala}).

.{vyAghratA}3{vyAghra4--tA} úf.

.{vyAghratva}3{vyAghra4--tva} ún. the state or condition of a tiger îMBh. îHit.

.{vyAghradaMSTra}3{vyAghra4--daMSTra} úm. Tribulus Lanuginosus îL.

.{vyAghradatta}3{vyAghra4--datta} úm. N. of a man îMBh.

.{vyAghradala}3{vyAghra4--dala} úm. Ricinus Communis îL.

.{vyAghranakha}3{vyAghra4--nakha} úm. a tiger's claw îW.

.; Tithymalus or Euphorbia Antiquorum îL.

.; m.n. a root or a úpartic. root îL.

.; úm. or ún. a kind of perfume , Unguis Odoratus îSus3r. îVarBr2S.

îBhpr.

.; (in this sense also i1 , úf. îW.)

.; ún. = next îL.

.{vyAghranakhaka}3{vyAghra4--nakhaka} ún. a kind of medicinal herb or vegetable perfume îL.

.; a scratch of a úpartic. form made with finger-nails îL.

.{vyAghranAyaka}3{vyAghra4--nAyaka} úm. `` tiger-leader "" , a jackal îL. (cf. {-sevaka}).

.{vyAghrapad}3{vyAghra4--pad} (únom. {-pAd}) , úmf. `` tiger-footed "" îLaghuk.

.; úm. Flacourtia Cataphracta îL.

.; N. of the author of îRV. ix , 97 , 16-18 (having the úpatr.

Vasisht2ha)

.; of various other authors îCat. ({-pat-smRti} úf. = {vyAghrasmø}).

.{vyAghrapada}3{vyAghra4--pada} úm. a species of plant îVarBr2S.

.{vyAghrapadya}3{vyAghra4--padya} úw.r. for {vaiyAghrapadya} úm. îChUp.

.{vyAghraparAkrama}3{vyAghra4--parAkrama} úm. N. of a man îKatha1s.

.{vyAghrapAd}3{vyAghra4--pAd} - {-pad}.

.{vyAghrapAda}3{vyAghra4--pAda} úm. tiger-footed "" , Flacourtia Sapida îL.

.; Asteracantha Longifolia îL.

.; N. of various men îMBh. &c.

.; {-smRti} úf. = {vya4ghra-smø}
.; {-stotra} ún. N. of a Stotra.
.{vyAghrapuccha}3{vyAghra4--puccha} úm. a tiger's tail îMW.
.; the castor-oil tree , Ricinus Commuuis îBhpr.
.{vyAghrapucchaka}3{vyAghra4--pucchaka} úm. úid. îL.
.; Palma Christi îL.
.{vyAghrapura}3{vyAghra4--pura} ún. , `` tiger's town '' , N. of a town îCat.
.{vyAghrapuSpi}3{vyAghra4--puSpi} úm. N. of a man îPravar.
.{vyAghrapratîka}3{vyAghra4--pratîka} ({vyAghra4-}) , úmfn. having a tiger-like appearance îAV.
.{vyAghrabala}3{vyAghra4--bala} úm. N. of a king îKatha1s.
.; of a mythical person îVirac.
.{vyAghrabhaTa}3{vyAghra4--bhaTa} úm. N. of an Asura îKatha1s.
.; of a warrior îib.
.{vyAghrabhUti}3{vyAghra4--bhUti} úm. N. of various authors îCat.
.{vyAghramArin}3{vyAghra4--mArin} úm. N. of a man îInscr.
.{vyAghramukha}3{vyAghra4--mukha} úm. N. of a king îJyot.
.; of a mountain îMa1rkP.
.; úpl. N. of a people îVarBr2S.
.{vyAghrarAja}3{vyAghra4--rAja} úm. N. of a king îBuddh.
.{vyAghrarUpA}3{vyAghra4--rUpA} úf. a kind of Momordica îDhanv. -loma4n , ún. a tiger's hair îVS. îS3Br. îKa1tyS3r.
.{vyAghravaktra}3{vyAghra4--vaktra} úmfn. tiger-faced îL. [1036,3]
.; úm. N. of one of S3iva's attendants îHariv.
.; ({A}) , úf. (with Buddhists) N. of a goddess îKa1lac.
.{vyAghravadhU}3{vyAghra4--vadhU} úf. a tigress îMBh.
.{vyAghrazvan}3{vyAghra4--zvan} úm. a tiger-like dog îVop.
.{vyAghrazveta}3{vyAghra4--zveta} úm. N. of a Yatudha1na îVP.
.{vyAghrasena}3{vyAghra4--sena} úm. N. of a man îKatha1s.
.{vyAghrazevaka}3{vyAghra4--zevaka} úm. `` tiger's servant '' , a jackal (being said to lead the tñtiger to the deer) îL.
.{vyAghrasmrRti}3{vyAghra4--smRti} úf. N. of úwk.
.{vyAghrAkSa}3{vyAghra7kSa} úmfn. tiger-eyed îL.
.; úm. N. of one of Skanda's attendants îMBh.
.; of an Asura îHariv.
.{vyAghrAjina}3{vyAghra7jina} úm. N. of a man îPa1n2. 5-3 , 82 îSch.
.{vyAghrATa}3{vyAghra7Ta} úm. a skylark îL.
.{vyAghrAdanI}3{vyAghra7danI} orð úf. Ipomoea Turpethum îL.
.{vyAghrAdinI}3{vyAghra7ðinI} úf. Ipomoea Turpethum îL.
.{vyAghrAsya}3{vyAghra7sya} ún. the mouth or face of a tiger îMW.
.; úmfn. tiger-faced îL.
.; úm. a cat îL.
.; ({A}) , úf. (with Buddhists) N. of a goddess îKa1lac. (cf. {vyAgkra-vaktra}).
.{vyAghrezvara}3{vyAghre7zvara} ún. N. of a Lin3ga îCat. _

.; {vyAghraka}2{vyAghraka} úm. endearing form for {vyAghra7jina} îPa1n2. 5-3 , 82 îSch. _
.{vyAghraNA}2{vyAghraNA} ún. the act of smelling at îNir. (used to explain {vyAghra}). _
.{vyAghriNI}2{vyAghriNI} úf. (with Buddhists) N. of a being attendant on the Ma1tr2is îW. _
.{vyAghrI}2{vyAghrI} úf. of {vyAghra} , a tigress îS3iksh. îMBh. îKa1v. &c.
.; Solanum jacquini îBhpr.
.; (with Buddhists) N. of a goddess îKa1lac. _
.{vyAghrya}2{vyAghrya4} úmfn. relating or belonging to a tiger îAV. _
.{vyAGgi}1{vyAGgi} úpatr. fr. {vy-aGga} úg. {svAgatA7di}. _
.{vyAcakS}1{vy-A-úcakS} úA1. {-caSTe} , to recite , rehearse îS3Br.
.; ÷to explain , comment upon îib. îKenUp. îKa1s3. _
.{vyAcikhyAsita}1{vy-AcikhyAsita} and e. ˘ col , 1. _
.{vyAcint}1{vy-A-úcint} (only 3.sg. úimpf. {vyAcintayat} úw.r. for {vy-a.cø}) îPan5cat. _
.{vyAja}1{vy-Aja} úm. (rarely ún. úifc. úf. {A})
.; fr. {vy-úaJj} , ÷to smear over
.; cf. û {ac}) deceit , fraud , deception , semblance , appearance , imitation , disguise , pretext , pretence (úibc. `` treacherously , falsely '' , also = úifc. `` having only the appearance of , appearing as , simulated , deceitful , false ''
.; úinstr. and úabl. , treacherously , deceitfully '' , `` under the pretext or guise of '') îMBh. îKa1v. &c.
.; an artifice , device , contrivance , means îRagh.
.; wickedness îW.
.{vyAjakheda}3{vy-Aja--kheda} úm. feigned weariness îKatha1s.
.{vyAjaguru}3{vy-Aja--guru} úm. only in appearance a teacher îib.
.{vyAjatapodhana}3{vy-Aja--tapodhana} úm. a feigned or false ascetic îib.
.{vyAjanidrita}3{vy-Aja--nidrita} úmf({A})n. feigning sleep îRa1jat.
.{vyAjanindA}3{vy-Aja--nindA} úf. (in úrhet.) artful or ironical censure îKual.
.{vyAjapUrva}3{vy-Aja--pUrva} úmfn. having only the appearance of anything îRagh.
.{vyAjabhAnujit}3{vy-Aja--bhAnu-jit} úm. N. of a man îCat.
.{vyAjamaya}3{vy-Aja--maya} úmf({I})n. simulated , hypocritical îKatha1s.
.{vyAjaviSnu}3{vy-Aja--viSnu} úm. a feigned or false Vishn2u îib. ''
.{vyAjavyavahAra}3{vy-Aja--vyavahAra} úm. artful conduct or behaviour îDhu1rtas.
.{vyAjasaKhI}3{vy-Aja--sakhI} úf. a feigned or false (female) friend îKatha1s.
.{vyAjasuPta}3{vy-Aja--suPta} úmf({A})n. feigning sleep îib.
.; ún. feigned sleep îib.

.{vyAjastuti}3{vy-Aja--stuti} úf. (in úrhet.) `` artful praise "" ,
praise or censure conveyed in language that expresses the contrary ,
indirect eulogy , ironical commendation íValm. íSalh. &c.
.{vyAjahaMsAvalI}3{vy-Aja--haMsA7valI} úf. a false or feigned
Han6sa7vali1 (N. of a woman) íKatha1s.
.{vyAjahata}3{vy-Aja--hata} úmf. killed treacherously íR.
.{vyAjAbhiprAya}3{vyAjA7bhiprA7ya} úm. a feigned intention or opinion
íKatha1s.
.{vyAjAhvaya}3{vyAjA7hvaya} úm. a false name íBhP.
.{vyAljokti}3{vyAljo7kti} úf. (in úrhet.) dissimulating statement (a
figure of speech in which the effect of one cause is ascribed to another
, or where a feeling is dissembled by being attributed to a different
cause) íSalh. íKpr. &c. _
.{vyAjaya}2{vyAjaya} úNom. úP. {-yati} , to cheat , deceive íKatha1s. _
.{vyAjI}2{vyAjI} in úcomp. for {vy-Aja} .
.{vyAjIkaraNa}3{vyAjI--karaNa} ún. fraud , deception íDha1tup.
.{vyAjIkR}3{vyAjI--úKR} úP. {-karoti} , to hold out as a pretence or
pretext (úind. p. {-kRtya} = {apadizya}) íMW. _
.{vyAjihma}1{vy-A-újihma} úmf. bent crooked or awry íNa1g. _
.{vyAjRmbh}1{vy-A-újRmbh} úA1. {-jRmbhate} , to open wide , gape
íPrasannar. _
.{vyADa}1{vyADa} úmf. (said to be fr. 3. {vi+-úad})
.; cf. {vyAla}) malicious , mischievous íL. (with loc "" , úg.
{zauNDA7di})
.; úm. a beast of prey íMBh. íR. íMa1rkP.
.; a snake íL.
.; `` a rogue "" or `` a jackal "" (= {vaJcaka}) íL.
.; N. of Indra íL.
.{vyADayakSa}3{vyADa--yakSa} (?) íDivyA7v.
.{vyADAyudha}3{vyADA7yudha} ún. Unguis Odoratus íL. _
.{vyADi}1{vyADi} or {vyALi} or {vyAli} úm. (úpatr. fr. {vyaDa} úg.
{svAgatA7di}) N. of various men (esp. of a poet , a grammarian , and a
lexicographer) íPrat. íKatha1s. &c. [1037,1]
.{vyADiparibhASA}3{vyADi--paribhASA} úf. úpl. N. of a gram úwk.
.{vyADizAlA}3{vyADi--zAlA} úf. úg. {chAttri-Adi} .
.{vyADizikSA}3{vyADi--zikSA} úf. N. of úwk. on Vaidic phonetics (also
written {vyAla-zø}). _
.{vyADIya}2{vyADIya} úmf. coming from or composed by Vya1d2i (úpl. the
adherents of VñVya1d2i) , úg. {gahA7di} .
.{vyADIyaparibhASAvRtti}3{vyADIya--paribhASAvRtti} úf. N. of úwk. _
.{vyADyA}2{vyADyA} úf. úpatr. fr. {vyADi} úg. {krauDy-Adi} . _
.{vyAtan}1{vy-A-útan} (only úA1. úpf. 3. úsg. {-tene} íS3is3. viii , 56
.; and 3.pl. {-tenire} íKir. xv , 42 , both with pass. meaning) , ÷to
spread about , display , produce. _
.{vyAtyukSI}1{vy-A7ty-ukSI} úf. (ú {ukS}
.; cf. {vyA7bhy-ukSI}) mutual sprinkling with water íS3is3. íPrasannar.

—
.{vyAdA}1{vy-A-úda} úP.úA1. {-dadAti} , {-datte} , to open wide , open
(esp. the mouth , with or scil. {mukham})
.; úA1. , `` to open the mñmouth of another person , cause any one to
open the mñmouth "" íSiddh.) íChUp. íMBh. &c. _
.{vyAtta}2{vy-A4tta} úmf. opened (esp. applied to the mouth) íMBh.
.; expanded , vast íW.
.; ún. the opened mouth , open jaws íAV. íVS. íS3Br.
.; {øttA7nana} or {øttA7sya} úmf. open-mouthed íMBh. _
.{vyAdAna}2{vy-AdAna} ún. opening wide , opening íBa1lar. íHit. _
.{vyAdAya}2{vy-AdAya} úmf. having opened &c. (with {zRNvat} , ``
hearing with open mouth "" íBhP.
.; with {svapiti} , `` he sleeps with open mouth "" íPa1n2. 3-4 , 21
íVa1rtt. 5)
.; {svApi4n} úm. `` sleeping with open mouth "" , N. of a demon
íSuparn2. _
.{vyAdita}2{vy-Adita} úmf. opened (= {vy-Atta})
.; {øtA7sya} úmf. open-mouthed íHariv. _
.{vyAdiz}1{vy-A-diz}1 úf. (cf. {vy-A-údz}) a úpartic. point of the
compass (prob. the point between two {vi-diz} , p. 950 , col. 3)
íMBh. _
.{vyAdiz}1{vy-A-údz}2 úP. {-dizati} , to point out separately , divide
among , distribute íTS. &c. &c.
.; ÷to point out , show , explain , teach íR. íPrab.
.; ÷to prescribe , enjoin íMBh. íKa1v. &c.
.; ÷to appoint , assign , despatch to any place or duty , direct , order
, command (with údat. , úloc. , or {prati}) íib.
.; ÷to declare , foretell íMa1lav. v , 12/13 (v. l. {AdiSTA} for
{vy-Adø}). _
.{vyAdiza}2{vy-A4diza} úm. N. of Vishn2u íL.
.{vyAdiSTA}3{vy-óAdiSTa} úmf. distributed , pointed out , explained ,
prescribed , ordered , declared , indicated , foretold íMBh. íKa1v. &c.
—
.{vyAdeza}2{vy-Adeza} úm. detailed or special injunction , direction ,
order , command íR. _
.{vyAdIrga}1{vy-A-dIrga} úmf. stretched out longways to the full
extent íBhartr2. íVar. _
.{vyAdIrNa}1{vy-A-dIrNa} úmf. `` stretched open "" (in {ødirsA7sya}
úm. open-jawed "" , a lion) íL. _
.{vyAdIp}1{vy-A-údIp} Caus. {dIpayati} , to inflame or illuminate
thoroughly íMBh. _
.{vyAdRz}1{vy-A-údRz} úPass. {-dRzate} , to be clearly seen or visible
íBhP. _
.{vyAdha}1{vyAdha} &c. - ú {vyadh} , p. 1031. _
.{vyAdhA}1{vy-A-dhA} ú1. {-dhIyate} to be separated or divided íBr.
.; ÷to be out of health , feel unwell íChUp. _

.{vyAdhAma}2{vy-AdhAma} úm. (rather fr. û {dhA} than fr. û {dhmA})
.; úaccord. to some also {vy-AdhAva} , fr. û {dhU}) India's
thunderbolt (= {vajra}) îL. _
.{vyAdhi}2{vy-Adhi} úm. (less probably from û {vyadh} , p. 1031)
disorder , disease , ailment , sickness , plague (esp. leprosy) îChUp.
îMn. îMBh. &c.
.; Disease personified (as a Child of Mr2ityu or Death) îVP.
.; any tormenting or vexatious person or thing (úifc. , e .g. {strI-vø}
, a plague of a woman , very troublesome woman) îVarBr2S.
.; Costus Speciosus or Arabicus îL.
.{vyAdhikara}3{vy-Adhi--kara} úmf. causing sickness îVarBr2S.
.{vyAdhigrasta}3{vy-Adhi--grasta} úmf({A})n. seized or afflicted with
disease îMW.
.{vyAdhighAta}3{vy-Adhi--ghAta} úm. illness-destroyer "" ,
Cathartocarpus Fistula (also {øtaka}) îSus3r. îBhpr.
.; Calamus Rotang îL.
.{vyAdhighna}3{vy-Adhi--ghna} úmf({I})n. removing or destroying disease
îW.
.; úm. Cathartocarpus Fistula îDhanv.
.{vyAdhidurbhikSapIDita}3{vy-Adhi--durbhikSa-pIDita} úmf({A})n.
afflicted with sickness and famine îMW.
.{vyAdhinigraha}3{vy-Adhi--nigraha} úm. suppression of disease îSus3r.
.{vyAdhinirjaya}3{vy-Adhi--nirjaya} úm. the subduing of a disease îib.
.{vyAdhipIDita}3{vy-Adhi--pIDita} úmf. afflicted with disñdisease ,
îMn. îS3ukas. îVet.
.{vyAdhibahula}3{vy-Adhi--bahula} úmf. frequently visited with disease
(as a village) îMn. iv , 60.
.{vyAdhibhaya}3{vy-Adhi--bhaya} ún. fear of disease îVarBr2S.
.{vyAdhiyukta}3{vy-Adhi--yukta} úmf({A}) ún. suffering from illness ,
sick îW.
.{vyAdhirahita}3{vy-Adhi--rahita} úmf({A})n. free from disease ,
convalescent îW.
.{vyAdhiripu}3{vy-Adhi--ripu} úm. `` foe of disease "" , Webera
Corymbosa or Pterospermum Acerifolium îL.
.{vyAdhivardhaka}3{vy-Adhi--vardhaka} úm. `` disñdisease-increaser "" ,
nickname of a physician îKautukar.
.{vyAdhisaMghavimardana}3{vy-Adhi--saMgha-vimardana} ún. N. of úwks.
[1037,2]
.{vyAdhisamuddezIya}3{vy-Adhi--samuddezIya} úmf. descriptive of the
nature of diseases îSus3r.
.{vyAdhisiddhAJjana}3{vy-Adhi--siddhA7Jjana} ún. N. of úwk.
.{vyAdhisindhu}3{vy-Adhi--sindhu} úm. `` sea of diseases "" , nickname
of a physician îHa1sy.
.{vyAdhisthAna}3{vy-Adhi--sthAna} ún. `` station of disñdiseases "" ,
the body îL.
.{vyAdhihantR}3{vy-Adhi--hantR} úmf. = {-ghna} îMW.

.; úm. yam îL. _
.{vyAdhita}2{vyAdhita} úmf({A})n. afflicted with disease , diseased ,
sick îGr2S3rS. îMn. îYa1jn5. &c. _
.{vyAdhin}2{vyAdhin}3 úmf. (for 1 , and 2 . - p. 1031 , col. 2) , úid.
îMW. _
.{vyAdhy}2{vyAdhy} in úcomp. for {vy-Adhi}.
.{vyAdhyargala}3{vyAdhy--argala} N. of úwk.
.{vyAdhyArta}3{vyAdhy--Arta} úmf. pained with or suffering from disease
îMn. viii , 64.
.{vyAdhyupazama}3{vyAdhy--upazama} úm. allaying or curing diseases îW. _
.{vyAdhI}1{vy-A4-dhI} úf. (û1. {dhI} , or {dhyai}) care , sorrow îAV.
_ _
.{vyAdhU}1{vy-A-údhU} úP. úA1. {-dhU8noti} , {ønute} , to shake off ,
shake to and fro , move or toss about îMBh. îR. îKa1Iid.
.{vyAdhUta}3{vy-óAdhU8ta} úmf. shaken about , agitated , tremulous
îKa1v. _
.{vyAdhmAtaka}1{vy-A-dhmAtaka} ún. (û {dhmA}) a swollen corpse îL. _
.{vyAna}1{vy-Ana} &c. - {vy-ûan} , p. 1031. _
.{vyAnaddha}1{vy-A-naddha} úmf. (û {nah}) connected mutually ,
interspersed îHariv. _
.{vyAnam}1{vy-A-ûnam} úP. úA1. {-namati} , {øte} , to bend or bow down
îMW. _
.{vyAnata}2{vy-Anata} úmf. bent down , having the face bent towards the
ground îib.
.; ún. a kind of coitus îib.
.; {-karaNa} ún. a úpartic. posture in coitus , lb. _
.{vyAnamra}2{vy-Anamra} úmf. bowed or bent down îAlam2ka1ras.
.{vyAnamrIkR}3{vy-AnamórIkR} úP. {-karoti} , to bow down , humble ,
put to shame îBha1m. _
.{vyAnasi}1{vy-A-nasi4} úmf. (û1. {naz}) pervading , penetrating (with
úacc.) îRV. (îNaigh. iii , I among the {bahu-nAmAni}).
.{vyAnaziG}3{vy-óAnaziG} úmf. = , {vyApana-zIla} îSa1y. _
.{vyAnI}1{vy-A-ûnI} úA1. {-nayate} , to pour in separately îS3Br. _
.{vyAp}1{vy-ûAp} úP. {-Apnoti} (rarely úA1. {-Apnute}) , to reach or
spread through , pervade , permeate , cover , fill îAV. &c. &c.
.; ÷to reach as far as , extend to îL. (cf. îPa1n2. 5-2 , 8): úPass.
{vy-Apyate} ({vyApyamAna}): Caus. {vy-Apayati} ({vy-Apita}):
úDesid. {vI7psati} ({vI7psa}). _
.{vyApaka}2{vy-Apaka} úmf({ikA})n. pervading , diffusive ,
comprehensive , widely spreading or extending , spreading everywhere
({vyApakaM@ny-ûas} or {nyAsaMûkR} , to put or place or fix or make
applicable everywhere îAgP.) îKat2hUp. îMBh. &c.
.; (in logic) invariably pervading or inherent or concomitant (as an
attribute which is always found [as smoke] where some other [as fire] is
found) îBha1sha1p. îW. 62
.; (in law) comprehending all the points of an argument , pervading the

whole plea îW.
.; {{ikA}} , úf. a woman who shows herself everywhere (?) îMW.
.; -ta1 , úf.
.{vyApakatva}3{vy-Apaka--tva} ún. pervasion , diffusion ,
comprehensiveness , invariable concomitance or inherence (in logic)
îBhP. îBha1sha1p. &c.
.; {{-tA-vAdA7rtha} úm. N. of úwk.)
.; {-nyAsa} úm. (in the Tantra system) a úpartic. disposition or
arrangement of mystical texts over the whole person îL. _
.{vyApana}2{vy-Apana} ún. spreading though , pervading , penetration ,
covering , filling îSa1h. îSa1y. on îRV. i. 113 , 14.
.{vyApanIya}3{vy-óApanIya} úmfn. to be pervaded or penetrated ,
permeable îNir. _
.{vyApi}2{vyApi} in úcomp. for {vy-Apin}.
.{vyApitva}3{vyApi--tva} ún. the state of pervading , pervasion ,
extensiveness , extent , universality , extension to (úifc.) , A1vS3r.
îMBh. îVeda7ntas. _
.{vyApita}2{vy-Apita} úmfn. (fr. Caus.) filled up , filled îPan5cat. _
.{vyApin}2{vy-Apin} úmfn. reaching through , pervading , covering ,
diffusive , comprehensive , spreading everywhere , spread over (úifc.) ,
extending or reaching or continuing to or filling up or containing
(úifc.) îNir. îS3vetUp. îMBh. &c.
.; invariably inherent or concomitant (in logic) îBha1sha1p.
.; úm. pervader "" , N. of Vishn2u îMW.
.; an invariably pervading property as characteristic îib. _
.{vyApta}2{vy-Apta} úmfn. spread through , pervaded , extended , covered
or filled with , thoroughly occupied or penetrated by (as the universe
by spirit) , filled up , full îS3vetUp. îBhag. îR. &c.
.; comprehended or included under (a general notion) , having invariably
inherent properties , invariably pervaded or attended or accompanied by
(in logic
.; úe.g. {dhUmo@vahninnA@vyAptaH} , `` smoke is invariably attended by
fire "") , Bhashap.
.; occupied , obtained , taken possession of îMBh. îPrab. îPan5cat.
[1037,3]
.; wealthy , rich îAitBr.
.; celebrated , famous îW.
.; placed , fixed îib.
.; open , outspread , expanded îib.
.; {-tama} úmfn. most diffused îNr2isUp.
.; {øtA7ntara} úmfn. having intervals or apertures or recesses filled
up îMW. _
.{vyApti}2{vy-A4pti} úf. (úifc. {øtika}) acquisition , attainment ,
accomplishment îAV. îS3Br.
.; pervasion , inherence , inherent and inseparable presence of any one
thing in another (as of oil in sesamum seed , heat in fire &c.) ,

universal pervasion , invariable concomitance , universal distribution
or accompaniment (úe.g. `` smoke is always pervaded by fire "" , or ``
fire is necessarily attended with smoke "" , cf. îW. 62) îKap.
îNya1yam. îSch.
.; universality , universal rule without an exception îSarvad.
îVeda7ntas.
.; omnipresence , ubiquity (as a divine attribute) îW.
.{vyAptikarman}3{vy-A4pti--karman} úmfn. whose business or function is
to acquire or attain îNaigh. ii , 18.
.{vyAptigraha}3{vy-A4pti--graha} úm. apprehension of a general
proposition or of universal concomitance , induction îMW.
.; N. of úwk. (also {øho7pA7ya} úm. {øho7pA7ya-TippaNI} úf.
{øho7pA7ya-pUrva-pakSa-prakAza} úm. {øho7pA7ya-rahasya} ún.)
.{vyAptijAna}3{vy-A4pti--jAna} ún. knowledge of pervading inherence or
of the presence of invariably concomitant properties îW. {-nirUpaNa}
ún. N. of úwk.
.{vyAptinizcaya}3{vy-A4pti--nizcaya} úm. (in logic) the ascertainment of
pervading inherence or universal concomitance îMW.
.{vyAptipajcaka}3{vy-A4pti--paJcaka} ún. (and {øka-Tika} úf.
{-rahasya} ún.) ,
.{vyAptipariSkara}3{vy-A4pti--pariSkara} úm.
.{vyAptipUrvapakSaprakAza}3{vy-A4pti--pUrva-pakSa-prakAza} úm.
.{vyAptipUrvapakSaraahasya}3{vy-A4pti--pUrva-pakSa-rahasya} ún. N. of
wks.
.{vyAptimat}3{vy-A4pti--mat} úmfn. spreading , extending. îSam2k.
.; possessing pervasion , universally diffused or pervading îMn.
îTarkas.
.; pervaded , attended by îMW.
.; {-tva} ún. the capacity of extending or pervading îNir.
.{vyAptilakSaNa}3{vy-A4pti--lakSaNa} ún. a sign or proof of universal
pervasion or of the invariable attendance of an inherent property or
characteristic îW.
.; N. of úwk.
.{vyAptivAda}3{vy-A4pti--vAda} úm. statement or assertion of universal
pervasion &c.
.; {-kroDa} úm. {-kroDa-pattra} ún. {-prakAza} úm. {-rahasya} ún. N.
of wks. _
.{vyApty}2{vyApty} in úcomp. for {vy-Apti}.
.{vyAptyanugama}3{vyApty--anugama} úm.
.{vyAptyanugamaprakAza}3{vyApty--anugama-prakAza} úm. ,
.{vyAptyanugamarahasya}3{vyApty--anugama-rahasya} ún.
.{vyAptyanugamavAdArtha}3{vyApty--anugama-vAdA7rtha} úm.
.{vyAptyanugamAloka}3{vyApty--anugama7loka} úm. N. of úwks. _
.{vyApya}2{vy-Apya} úmfn. permeable , penetrable , capable of being
attended by any inherent characteristic îBhP. îKap. îSch. îTarkas.
.; ún. that which may be the site or locality of universal pervasion or

of an invariably concomitant cause or characteristic (úe.g. , smoke which is invariably pervaded by fire ") îIW. 62
.; the sign or middle term of an inference , proof. reason , cause (= {sAdhana} , {hetu}) îL.
.; Costus Speciosus or Arabicus îL.
.; {-tA} úf. {-tva} ún. permeableness , the state of being pervaded or attended by îTarkas.
.; the capacity of obtaining îMW. _
.{vyApyamAna}2{vy-ApyamAna} úmfn. being pervaded or permeated or comprehended or included îPa1n2. 3-4 , 56. _
.{vyApad}1{vy-A-ûpad} úA1. {-padyate} , to fall away , fall into misfortune , perish , be lost , fail , miscarry îMBh. îS3r.
.; ÷to disappear , be changed into another sound or symbol îRPra1t. Sch (cf. {vy-Apanna}): Caus. {-pAdayati} , to cause to perish , make worse , injure , hurt , spoil , kill , destroy îMBh. îKa1v. &c. _
.{vyApatti}2{vy-Apatti} úf. falling into calamity or misfortune , suffering injury , failure , loss , ruin , death îS3rS. îMBh. &c.
.; disappearance , substitution (of one sound or letter by another) îRPra1t. _
.{vyApad}2{vy-Apad} úf. (cf. {vi-pad}) misfortune , calamity , derangement , disorder , failure , ruin , death îMBh. îKa1v. &c. _
.{vyApanna}2{vy-Apanna} úmfn. fallen into misfortune , disordered , spoiled , corrupted îSus3r.
.; hurt , injured , destroyed , perished îMBh.
.; disappeared , changed by the substitution of another sound or symbol (esp. applied to the change of Visarga or Visarjanīya to its corresponding sibilants
.; when Visarga remains unchanged it is called {vi-krAnta} , ~ q.v.) îRPra1t.
.; {-citta} úmfn. evil-minded , malicious îDivyA7v. _
.{vyApAda}2{vy-ApAda} úm. destruction , ruin , death îRa1jat.
.; evil intent or design , malice îBuddh. (one of the ten sins îDharmas. 56).
.{vyApApAdaka}3{vy-ApóApAdaka} úmfn. destructive , murderous , fatal (as a disease) îRa1jat.
.{vyApApAdana}3{vy-ApóApAdana} ún. destruction , killing , slaughter , death by (úcomp.) îMa1rkP. îSus3r. îPan5cat.
.; ill-will , malice îW.
.{vyApApAdanIya}3{vy-ApóApAdanIya} úmfn. to be destroyed or killed ({-tA} úf.) îPan5cat.
.{vyApApAdayitavya}3{vy-ApóApAdayitavya} úmfn. úid. îHit.
.{vyApApAdita}3{vy-ApóApAdita} úmfn. destroyed , killed , slain ({-vat} úmfn. one who has destroyed &c.) îMBh. îHit.
.{vyApApAdya}3{vy-ApóApAdya} úmfn. to be killed or destroyed îMW. _
.{vyApalaNDika}1{vyApalaNDika} (?) , the neck îL. [1038,1] _
.{vyApAta}1{vy-A-pAta} úm. (û {pat}

.; a word of unknown meaning) îA1pS3r. xiv , 22 , 13. _
.{vyApIta}1{vy-A-pIta} úmfn. quite yellow îVarBr2S. _
.{vyApR}1{vy-A-pR} úA1. û2. {-priyate} , or {-priNute} , to be occupied or engaged in , be busy about (úloc.
.; or with {artham} or {hetos} úifc.) , be employed (in any office) îMBh. îKa1v. &c.: Caus. {-pArayati} , to cause to be employed , set to work , keep busy , employ with or in or for (úinstr. , úloc. , or {artham} úifc.) îib. (with {karam} , to place or fix the hand îRagh.
.; with , {hastam} , ÷to wave the hand îBa1lar.
.; with {vilocanAni} , ÷to fix the eyes upon , direct the glance towards îKum.
.; with {vANIm} , ÷to use or raise one's voice îHcar.) _
.{vyApAra}2{vy-ApAra} úm. (úifc. úf. {A}) occupation , employment , business , profession , function ({sAyakAnAM@vyApø} , the business of arrows "" úi.e. `` hitting the mark ""
.; often in úcomp. , úe.g. {mAnasa-vyø} , `` occupation of mind "" îVeda7ntas.
.; {vAg-vyø} , `` employment of speech "" , talk îHit.
.; {gRha-vyø} , `` occñoccupation with domestic affairs "" îMBh. îKa1v. &c.
.; doing , performance , action , operation , transaction , exertion , concern (úacc. with û {kR} , `` to perform any one's [gen.] business "" îKatha1s.
.; `` to render good offices in any affair "" îKum.
.; `` to meddle in "" [loc.] îPan5cat.
.; with û {vraj} "" , ÷to engage in "" [loc.] îVikr.
.; with û {yA} , `` to be concerned about "" , `` care for "" [gen.] îMBh. îKa1v. &c.
.; N. of the tenth astrol. mansion îVarBr2S.
.; {-kAraka} úmfn. (úifc.) engaging (in contest) with îHariv.
.; {-kArin} úmfn. (úifc.) performing the function of , being occupied in , exercising or practising îMBh.
.; {-rodhin} úmfn. hindering the operation of. opposed to the ways of (úgen.) îS3ak.
.; {-vat} "" , úmfn. effective îL. ({-vat-tA} úf. the possession of a úpartic. function îSa1h.)
.{vyApApAraka}3{vy-ApóApAraka} úmfn. (úifc.) having an occupation or function , Kusum. _
.{vyApAraNa}2{vy-ApAraNa} ún. (fr. Caus.) causing to be busy , setting to work îPa1n2. 8-2 , 104 îSch.
.{vyApAparita}3{vy-ApóAparita} úmfn. (fr. id , made to be busy , set to work , engaged , occupied îKa1v.
.{vyApApArin}3{vy-ApóApArin} úmfn. occñoccupied , busy , engaged in (úcomp.) îBrahmaP.
.; úm. a worker agent , dealer , trader îib. _
.{vyApRta}2{vy-ApRta} úmfn. occupied , busy , engaged , employed or

concerned in or with (úloc. or úcomp.) iMBh. iKa1v. &c.
.; úm. a minister , official iYa1jn5. ,
.{vyApRti}3{vy-óApRti} úf. occupation , activity iCar. _
.{vyApta}1{vy-Apta} {vy-Apti} , ~ p. 1037. _
.{vyApva}1{vy-A-pva} úm. (û {pU}?) the moon iL. _
.{vyAbAdh}1{vy-A-ûbAdh} úA1. {-bAdhayate} , to hurt , injure iDivyA7v.
_
.{vyAbAdha}2{vy-AbAdha} úm. (or {vy-AvAdha}) disease , illness iib. _
.{vyAbhagna}1{vy-A-bhagna} úmfn. (û {bhaJj}) broken to pieces ,
shattered iPrab. (v. l. {-bhugna}). _
.{vyAbhAS}1{vy-A-ûbhAS} úA1. {-bhASate} , to speak , declare , speak
to. address iMBh.
.; ÷to pronounce (~ below).
.{vyAbhAbhASaka}3{vy-A-ûbhóAbhASaka} úmfn. one who speaks &c. iPa1n2.
3-2 , 146 iSch.
.{vyAbhAbbASaNa}3{vy-A-ûbhóAbbASaNa} ún. way or manner of speaking iR.
.{AbhASita}3{AbhASita} úmfn. spoken &c.
.; pronounced (~ {duHkha-vyø})
.; ún. a speech iMBh.
.; way or manner of speaking iR. _
.{vyAbhugna}1{vy-A-bhugna} úmfn. (û1. {bhuj}) bent down or awry iHariv.
iPrab. (úv.l. for {-bhagna}). _
.{vyAbhyukSI}1{vy-A7bhy-ukSI} úf. (û {ukS})
.; cf. {vyA7ty-ukSI}) splashing about in water , bathing for pleasure
iW. _
.{vyAma}1{vy-Ama} úm. (prob. for {vi-yAma} , ~ q.v.)
.; cf. {vy-AyAma} , {sam-Ama}) the measure of the two extended arms (= 5
Aratnis) , a fathom iAV. iS3Br. iGr2S3rS. &c.
.; diagonal direction iAV.
.; disregard , disrespect (?) iW.
.; smoke (?) iL.
.; úpl. N. of a class of deceased ancestors iVP.
.; Costus Speciosus or Arabicus iVarBr2S.
.{vyAmamAtra}3{vy-Ama--mAtra} úmf({I4})n. measuring a fathom iS3Br. _
.{vyAmana}2{vyAmana} ún. a fathom (= {vy-Ama}) iL.
.; _
.{vyAmya}2{vyAmya4} úmfn. going across iAV. _
.{vyAmarza}1{vy-A-marza} úm. (û {mRz}) rubbing out erasure iW. (wrongly
written {vy-A-marSa}). _
.{vyAmizra}1{vy-A-mizra} úmfn. mixed together , blended ({e} úind. ``
when both cases are combined "" iPat. on iPa1n2. 3-2 , 111)
.; manifold , of various kinds iMBh. iR. &c.
.; mingled with , accompanied by , provided with (úinstr. or úcomp.)
.; {-tA} úf. iMBh. iHariv. iSus3r. &c.
.; troubled , distracted , inattentive iMBh. _
.{vyAmRSTa}2{vy-A-mRSTa} ~ col. 2. _

.; {vyAmIl}1{vy-A-ûmIl} (only úind. p. {-mIlya}) , to close and open the
eyes , twinkle iAmar. [1038,2] _
.{vyAmuc}1{vy-A-ûmuc} úP. {-muJcati} , to emit , discharge iPan5car. _
.{vyAmoka}2{vy-Amoka} úm. release or freeing from , getting rid of iMW.
_
.{vyAmuh}1{vy-A-muh} úA1. {-muhyate} , to become stupefied or
bewildered , become confused in (úloc.) iKa1d.: Caus. {-mohayati} , to
stupefy , bewilder , confuse , infatuate , bewitch iMBh. _
.{vyAmUDha}2{vy-AmUDha} úmfn. entirely stupefied or confused or
infatuated iRa1jat. _
.{vyAmoha}2{vy-Amoha} úm. loss of consciousness , mental confusion ,
bewilderment , embarrassment iMBh. iKa1v. &c.
.; (úifc.) , error or uncertainty regarding iKa1vya7d. iKull. iA1pS3r.
iSch.
.; {-vidrAvana} ún. removal of error "" , N. of a phil. úwk.
.{vyAmohita}3{vy-óAmohita} úmfn. (fr. Caus.) bewildered , infatuated
iPan5cat.
.; {-citta} úmfn. confused or perplexed in mind iib.
.{vyAmohin}3{vy-óAmohin} úmfn. (úifc.) perplexing , bewildering iHa1sy.
_
.{vyAmRSTa}1{vy-A-mRSTa} úmfn. (û {mRj}) rubbed out or off , erased
({-tilaka} , úmfn. having the Tilaka mark rubbed off) iR. _
.{vyAyam}1{vy-A-ûyam} úP. úA1. {-yacchati} , {øte} , (úP.) to pull or
drag or draw asunder , extend iLa1t2y.
.; ÷to sport or dally with (úloc.) iSus3r.
.; úA1. (úP. only úm. c.) ÷to struggle or contend about (úloc.) , fight
together , make efforts , strive , endeavour iTS. iBr. iMBh. &c.: Caus.
{yA8mayati} , to cause to stretch out or struggle , make great effort
or exertion , take exercise (úind. p. {-yAmya} , having taken exercise)
iMn. vii , 216. _
.{vyAyacchana}2{vy-Ayacchana} ~ {prA7Na-vyø}. _
.{vyAyata}2{vy-Ayata} úmfn. drawn asunder , separated (in {avyø})
iRPral1t.
.; opened , expanded (~ úcomp.)
.; long , wide , distant , far (~ úcomp.)
.; hard , firm , strong iR. iKa1m. &c.
.; excessive , intense (~ úcomp.)
.; {am} úind. excessively , in a high degree iR.)
.; occupied , busy (= {vyApRta}) iL.
.; {-tA} úf. the being open , openness , gaping (of the , mouth)
iMr2icch. iSch.
.; {-tva} ún. firmness , strength iS3ak.
.; {-pAtam} úind. while flying from afar iKum.
.; {-pAtin} úmfn. running far and wide (as horses) iPrab. _
.{vyAyAma}2{vy-AyAma4} úm. dragging different ways , contest , strife ,
struggle iAV. iMBh.

.; exertion , manly effort , athletic or gymnastic exercise (úe.g. , ``
playing with heavy clubs , drawing a bow with a chain &c.) iMBh. iKa1v.
&c.
.; (úifc.) exercise or practise in iMBh. iR. iSus3r.
.; (with Buddhists) right exercise or training iMWB. 44 (cf.
iDharmas.119)
.; `` drawing out , extending "" , a úpartic. measure of length , fathom
(= {vi-yAma} and {vy-Ama}) , iS3ulbas.
.; a difficult passage , any difficulty (?) iL.
.; {-karzita} úmfn. emaciated through bodily exercise iMBh.
.; {-kalaha} úm. údu. contest and strife iib.
.; {-prayoga} úm. N. of úwk.
.; {-bhUmi} úf. exercising ground , gymnasium iKa1m.
.; {-vat} úmfn. taking bodily exercise , úg. {baA7di}
.; {-vid} úmfn. skilled in gymnastics iRa1jat.
.; {-vidyA} úf. the science of gñgymnastics iib.
.; {-zAIA} úf. an exercising hall iKa1d.
.; {-zIIa} úmfn. accustomed to or fond of exercise , active , robust ,
athletic iW.
.{vyAyAyAmika}3{vy-AyóAyAmika} úmf({I})n. relating to exercise , active
, athletic iBhP. iSch.
.{vyAyAyAmin}3{vy-AyóAyAmin} úmfn. = {AyAma-vat} iVarBr2S. iVa1gbh. _
.{vyAyuka}1{vy-A4yuka} úmfn. (ú5. {i}) running away , escaping iMaitrS.
iKapisht2h. _
.{vyAyuj}1{vy-A-úyuj} (only úind. p. {-yujya}) , to disjoin or separate
iMa1rkP. _
.{vyAyoga}2{vy-Ayoga} úm. a kind of dramatic representation or
composition in one act (belonging to the Prakaran2a class , and
describing some military or heroic exploit from which the sentiment of
love is excluded) iBhar. iDas3ar. &c. _
.{vyAyojima}2{vyA-yojima} úmfn. separated , loose (applied to a faulty
bandage) iSus3r. _
.{vyArabdha}1{vy-A-rabdha} úmfn. (ú {rabh}) held on every side ,
properly upheld or maintained iAitBr. _
.{vyAroSa}1{vy-A-roSa} úm. (ú {ruS}) anger , wrath iL. _
.{vyArta}1{vy-Arta} úmfn. (ú {R}) pained , distressed iDivyA7v. _
.{vyAla}1{vyA4la} úmfn. (prob. connected with {vyADa} , ~q.v.)
mischievous , wicked , vicious iAV. iKa1v. iKatha1s.
.; prodigal , extravagant iL.
.; úm. (úifc. úf. {A}) a vicious elephant , Kav.
.; a beast of prey iGaut. iMBh. &c.
.; a snake iMBh. iKa1v. &c.
.; a lion iL.
.; a tiger iL.
.; a hunting leopard iL.
.; a prince , king iL.

.; Plumbago Ceylanica iL.
.; the second {dRkANa} (~q.v.) in Cancer , the first in Scorpio , and
the third in Pisces iVarBr2S. [1038,3]
.; a kind of metre iCol.
.; N. of the number `` eight "" iGan2it.
.; N. of a man (cf. {vyADa}) iCat.
.; ({I}) , úf. a female snake iMBh. iR. &c.
.; ún. N. of one of the three retrograde stages in the motion of the
planet Mars iVarBr2S.
.{vyAlakaraja}3{vyA4la--kara-ja} (iNpr.) orð (L.) , úm. = {-nakha} .
.{vyAlakhadga}3{vyA4la--khadga} (L.) , úm. = {-nakha} .
.{vyAlagandha}3{vyA4la--gandha} úf. the ichneumon plant iL.
.{vyAlagrAha}3{vyA4la--grAha} úm. a snake-catcher iMn. iMBh.
.{vyAlagrAhin}3{vyA4la--grAhin} úm. úid. iHit. iMudr. (in Pra1kr2it) &c.
.; ({iNI}) , úf. a female snake-cñcatcher iKa1s3i1Kh.
.{vyAlagrIva}3{vyA4la--grIva} úm. úpl. N. of a people iVarBr2S.
.{vyAlajihva}3{vyA4la--jihva} úf. a kind of plant iL.
.{vyAlatama}3{vyA4la--tama} úmf({A})n. very fierce or cruel iW.
.{vyAlatva}3{vyA4la--tva} ún. the state of a vicious elephant iMudr.
.{vyAladaMSTra}3{vyA4la--daMSTra} (iL.) orð (iDhanv.) , úm. Asteracantha
Longifolia or Tribuluss Lanuginosus.
.{vyAladaMSTraka}3{vyA4la--daMSóTraka} (iDhanv.) , úm. Asteracantha
Longifolia or Tribuluss Lanuginosus.
.{vyAladreSkANa}3{vyA4la--dreSkANa} úm. the second {dRkANa} (q.v) in
Cancer &c. (= {vyAla}) iVarBr2S. iSch.
.{vyAlanakha}3{vyA4la--nakha} úm. a kind of herb (Unguis Odoratus) iL.
.{vyAlapattra}3{vyA4la--pattrA} úf. Cucumis Utilissimus iL.
.{vyAlapANija}3{vyA4la--pANi-ja} úm. orð = {-nakha} iNpr.
.{vyAlapraharaNa}3{vyA4la--praharaNa} ún. = {-nakha} iNpr.
.{vyAlabala}3{vyA4la--bala} úm. úid. iMW.
.{vyAlamRga}3{vyA4la--mRga} úm. a fierce animal iW.
.; a beast of prey iMBh. iR. iVarBr2S.
.; a úpartic. beast of prey iMBh. (a hunting leopard iMW.)
.{vyAlarUpa}3{vyA4la--rUpa} úm. N. of S3iva iib. 1.
.{vyAlavat}3{vyA4la--vat} úmfn. inhabited by beasts of prey or by snakes
iHeat. 2.
.{vyAlavat}3{vyA4la--vat} úind. like a serpent
.; like a bñbeasts of prñprey iMW.
.{vyAlavarga}3{vyA4la--varga} úm. (either = {vyAla}) the second
{dRkANa} (q.v) in Cancer &c. , (or) the two first in Cancer and in
Scorpio and the third in Pisces iVarBr2. (iSch.)
.{vyAlavala}3{vyA4la--vala} úm. = {-nakha} iL.
.{vyAlazikSA}3{vyA4la--zikSA} úf. N. of úwk.
.{vyAlAyudha}3{vyAlA7yudha} úm. (!) ún. = {vyAla-nakha} iL. _
.{vyAlaka}2{vyAlaka} úm. a vicious elephant iL.
.; a beast of prey , or a serpent iMBh. _

.{vyAlI}2{vyAlI} in úcomp. for {vyAla}.

.{vyAlIbhUta}3{vyAlI--bhUta} úmf. become or being a snake iMBh. _

.{vyAlIya}2{vyAlIya} úNom. úP. {øyati} , to be like a snake iVal1s. ,
Intro. _

.{vyAlamb}1{vy-A-ûlamb} úA1. {-lambate} , to hang down iMegh.
.; ÷to hang down on all sides , Hcar "" _

.{vyAlamba}2{vy-Alamba} úmf. hanging down , pendent iVarBr2S.
.; {-hasta} úmf. (an elephant) having its trunk hanging down iMBh.
.; úm. the red Ricinus or castor oil plant iL.

.{vyAlambin}3{vy-óAlambin} úmf. hanging down , pendulous iMBh. iKa1v.
&c. _

.{vyAli}1{vyAli} - {vyADi} . _

.{vyAlikh}1{vy-A-ûlikh} úP. {-likhati} , to scratch at or upon , scrape
against , touch , graze iKir.
.; ÷to draw lines , write iCat. _

.{vyAlIIna}1{vy-A-IIna} úmf. (û {II}) clinging or sticking close
together , clustering , dense , thick iW. _

.{vyAlup}1{vy-A-ûlup} úP. {-lumpati} , to take away , remove iMegh.:
úPass. {-lupyate} , to be broken asunder or destroyed or removed ,
disappear iMBh. _

.{vyAlUna}1{vy-A-lUna} úmf. (û {IU}) cut off iHariv. 9539 (úv.l. for
{nyAlUna}). _

.{vyAloDita}1{vy-A-loDita} úmf. (fr. Caus. of û {luD}) = {mathita}
iL. ({vy-A-loDayat} iHariv. 9091 , úw.r. for {vy-a-loDayat}
.; - {vi-ûluD}). _

.{vyAlola}1{vy-A-lola} úmf. (û {lul}) rolling about , quivering ,
tremulous , shaking , waving iKa1v. iKatha1s. &c.
.; {-kuntala-kalApa-vat} úmf. having dishevelled locks of hair
iCaurap.

.{vyAlolana}3{vy-óAlolana} ún. moving to and fro iVen2is. _

.{vyALi}1{vyALi} - {vyADi} , p. 1036 , col. 3 _

.{vyAvakalana}1{vy-A7va-kalana} {ølita} = {vy-avakø} iW. _

.{vyAvakrozI}1{vy-Ava-krozI} úf. (û {kruz}) mutual abuse or
vituperation or imprecation iHcar. (cf. iPa1n2. 3-3 , 43 iSch.) _

.{vyAvacarI}1{vy-A7va-carI} úf. (û {car}) mutual or general
repetition iPa1n2. 3-3 , 43. iVal1rtt. 3. _

.{vyAvacorI}1{vy-A7va-corI} úf. (û {cur}) mutual or common theft iib. _

.{vyAvap}1{vy-A-ûvap} only in pr. úSubj. {-vapAti} úw.r. in iPa1n2. 3-1
, 34 , Sch (iKa1s3. and iTs. {cyAvayadti}). _

.{vyAvabhASI}1{vy-A7va-bhASI} úf. (û {bhAS}) mutual or general abuse
iL. (úaccord. to some also {vyA7va-bhAsI}). _

.{vyAvarga}1{vy-Avarga} - {vy-A-ûvRj} . [1039,1] _

.{vyAvarN}1{vy-A-ûvarN} (only úind. p. {-varNya}) , to enumerate ,
narrate in detail iKatha1s. _

.{vyAvarta}1{vy-Avarta} &c. - below. _

.{vyAvalg}1{vy-A-ûvalg} P , {-valgati} , to jump about , bound or leap

from one place to another iBa1lar.
.; ÷to gallop iUttarar.
.; ÷to quiver , throb , be agitated (as a bosom) iKual.
. {vyAvalgita}3{vy-óAvalgita} úmf. rushing or sweeping along in gusts
(as the east wind) iMBh. _

.{vyAvahArika}1{vyAvahArika} úmf({I})n. (fr. {vyava-hAra}) relating to
common life or practice or action , practical , usual , current , actual
, real (as opp. to , `` ideal ") iMn. iMBh. &c.
.; (in phil.) practical existence (opp. to {pAramArthika} , `` real ""
, and {prAtibhAsika} , `` illusory ") iIW. 108
.; sociable , affable iKa1m.
.; belonging to judicial procedure , judicial , legal iMn. viii , 78
.; úm. a counsellor , minister , official iR.
.; N. of a Buddhist school
.; ún. business , commerce , trade iBhP.
. {vyAvahArikatva}3{vyAvahArika--tva} ún. practicalness , the state of
belonging to procedure or action iMW.
.; {-khaNDana} ún. {-khaNDaNa-sAra} úm. N. of úwks. _

.{vyAvahArya}2{vyAvahArya} úmf. able , capable , not worn-out iMBh.
({a-zrAnta} iNi1lak.) _

.{vyAvahArI}1{vy-A7va-hArI} úf. (û {hR} with {vi-A-ava}) mutual taking
, interchange of intercourse iVop. _

.{vyAvahAsI}1{vy-A7va-hAsI} úf. (û {has}) mutual or universal laughter
iBhat2t2. (cf. iPa1n2. 3-3 , 43 iSch.) _

.{vyAvAdha}1{vy-AvAdha} - {vy-AbAdha} . _

.{vyAvidha}1{vy-A-vidha} úmf. of various kinds iMW. _

.{vyAviz}1{vy-A-ûviz} úP. {-vizati} , to enter , penetrate , pervade
(úacc. or úloc.) iRV. iS3Br. _

.{vyAvR}1{vy-A-ûvR} only pr.p. úA1. {-vRNvAna} , hindering one's self
iBhP. i , 11 , 38 (úB. {vy-A-pRNvAna} , which úaccord. to iSch. =
{vy-A-priyamANA}). _

.{vyAvRta}2{vy-AvRta}2 úmf. (for 1. - p. 1028 , col. 3) covered ,
screened iW.
.; removed , excepted iib. (cf. {vy-AvRtta}).
. {vyAvRti}3{vy-óAvRti} úf. covering , screening iW.
.; exclusion iib. (cf. {vy-avRtti}).
. {Avritya}3{Avritya} - {vyA-ûvRt} . _

.{vyAvR}1{vy-A-ûvR} only 3. úpl. úimpf. úP. {vyA7vRNvan} , `` they
chose "" iMBh. (úB.) i , 4413 (úC. {vyavRNvan}) _

.{vyAvRj}1{vy-A-ûvRj} (only úind. p. {-vRjya}) to exclude from (úabl.) ,
separate , divide iBr. _

.{vyAvarga}2{vy-Avarga} úm. a division , section iLa1t2y. _

.{vyAvRt}1{vy-A-ûvRt} úA1. {-vartate} (rarely úP.) , to become
separated or singled out from (úinstr.) iRV. iAV. iBr.
.; ÷to become separated or distinct , be distinguished as or in some
úpartic. form of. iMaitrUp.

.; ÷to turn or wind in different directions , divide (as a road) îMBh.
.; ÷to be dispersed (as an army) îHariv.
.; ÷to be opened îSus3r.
.; ÷to turn away from , part with , get rid of (úinstr. or úabl.) îRagh.
îKatha1s.
.; ÷to diverge from , be inconsistent with (úabl.) îSarvad.
.; ÷to go away , depart îS3a1ntis3.
.; ÷to come back , return îRatna7v. îRa1jat.
.; ÷to turn round , revolve îR.
.; ÷to sink (as the sun) îMBh.
.; ÷to come to an understanding or settlement îAitBr.
.; ÷to come to an end , cease , perish , disappear îMBh. îHariv. &c.:
Caus. {-vartayati} (úPass. {-vartyate}) , to divide , separate from
(úinstr. or úabl.
.; úind. p. {-vartya} , `'" with the exception of "' îBa1lar.). îTBr.
&c. &c.
.; ÷to free from (úinstr.) îMaitrS.
.; ÷to turn about or round îMBh. îKa1d.
.; ÷to keep back , avert îR.
.; ÷to throw about , strew îMBh.
.; ÷to exchange , substitute one for another îHariv.
.; ÷to lay aside (the staff) îR.
.; (with {anyathA}) ÷to retract (a word) îMBh.
.; ÷to remove (pain or distress) îVikr.
.; ÷to destroy or annul (an enemy or a rule) îRagh. xv , 7: úDesid.
{-vivRsate} , to wish or intend to liberate one's self from or get rid
of (úabl.) îS3Br. _
.; {vyAvarta}2{vy-Avarta} úm. revolving îW.
.; encompassing , surrounding îib.
.; separating , selecting , appointing îib.
.; ruptured navel (= {nAbhi-kaNTaka}) îL.
.; {vyAvartaka}3{vy-óAvartaka} úmf({ikA})n. separating , removing ,
excluding , excepting ({-tA} úf. {-tva} ún.) , S3a1ntis3. îTarkas.
îVeda7ntas. &c.
.; distinguishing , distinctive îMW.
.; turning away from îib.
.; encircling , encompassing îib.
.; {vyAvartana}3{vy-óA7vartana} úmf({I})n. averting , removing (cf.
{vighraha-vyAvartanI})
.; excluding îSam2k.
.; ún. turn (of a road) îAV. îChUp.
.; coil (of a snake) îKir.
.; turning away îSa1h.
.; turning round , revolving , encompassing , surrounding îW.
.; {vyAvartanIya}3{vy-óAvartanIya} úmf. to be taken back (^
{a-vyAvartø}). [1039,2]

.; {vyAvartita}3{vy-óAvartita} úmf. (fr. Caus.) made to turn away , made
to desist , made to revolve îMW.
.; exchanged îib.
.; {vyAvartya}3{vy-óAvartya} úmf. to be removed or excluded or excepted ,
Kusum. _
.; {vyAvivRtsu}2{vy-AvivRtsu} úmf. (fr. úDesid.) wishing to get rid of
(úabl. or úcomp.) îSa1y. _
.; {vyAvRt}2{vy-AvR4t} úf. distinction , superiority , pre-eminence over
(úgen. or úinstr.) îTS. îTBr. îKa1t2h.
.; cessation îTBr.
.; {vyAvRtkAma}3{vy-AvR4t--kAma} ({øvR4t-}) úmf. desirous of superiority
îTS. _
.; {vyAvRtta}2{vy-A4vRtta} úmf. turned away from , freed from , rid of
(úinstr. , úabl. , or úcomp.) îAV. îMaitrS. îKa1lid. &c.
.; split asunder , opened îHariv. îSus3r.
.; (úifc.) different from îKap.
.; averted îR. îKatha1s.
.; distorted îShad2vBr.
.; turned back , returned from (úabl.) îCampak.
.; (úifc.) incompatible or inconsistent with îBha1sha1p.
.; thoroughly liberated or emancipated (as the soul) îKap.
.; ceased , disappeared , gone îKum.
.; `'" chosen "' or `'" fenced "' (= {vRta}) îL.
.; excepted , excluded îW.
.; praised , hymned (?) îib.
.; {-kautUhala} úmf. one whose interest is diverted from (úcomp.)
îVikr.
.; {-gati} úmf. one whose movement has ceased , abated , subsided ,
lulled (as wind) îKum.
.; {-cetas} úmf. one whose mind is turned away from (úabl.) îKatha1s.
.; {-tva} ún. the being separated or excluded from , inconsistency or
incompatibility with (úcomp.) îSa1h.
.; (in phil.) the being separated from , the being non-extensive (= {
alpa-deza-vRttitvam} , `'" existing in few places "' , i. e. comprising
but few individuals "' , said of a species , and opp. to
{adhika-dø-vRø} , existing in many places "' , said of a genus) îMW.
.; {-deha} úmf. having the body split or burst asunder (said of a
mountain) îHariv.
.; {-buddhi} úf. limited conception "' , the conception of a class
containing few individuals. (or of a class comprised in a higher class)
îMW.
.; {-ziras} úmf. having the head turned round îR.
.; {-sarve7ndriya7rtha} úmf. turned away from all objects of sense ,
indifferent to all worldly matters îPan5cat.
.; {øttA7tman} úmf. = {øtta-cetas} îRagh.
.; {øtte7ndriya} úmf. (úifc.) having the senses averted from îMaitrUp.

îSch.

.{vyAvRtti}3{vy-óA4vRtti} úf. turning away , turning the back ({avyAvRø})

.; rolling (the eyes) îSus3r.

.; deliverance from , getting rid of (úabl.) îTS. îS3a1ntis3.

.; being deprived of , separation or exclusion from îS3am2k.

.; exclusion , rejection , removal îKum. îKa1vya7d. îSa1h. (cf. {paraspara-vyø})

.; discrimination , distinction îTS. îS3Br.

.; distinctness (of sound or voice) îKa1t2h.

.; difference îAitBr. îNya1yas. îSch.

.; cessation , end îA1pS3r.

.; a kind of sacrifice îS3Br.

.; screening (prob. for {vy-AvRti}) îib.

.; praise , eulogium (?) îib.

.; {-tva} ún. ¯ under {vyAvritta}.

.{vyAvRtsu}3{vy-óAvRtsu} úw.r. for {vy-AvivRtsu}. _

.{vyAvyadh}1{vy-A-úvyadh} úP. {-vidhyati} , to throw or wave about , brandish îMBh. îR. _

.{vyAviddha}2{vy-Aviddha} úmf. thrown or tossed about , whirling round îMr2icch.

.; displaced , distorted îMBh. îR. îDas3. îSus3r. ({am} úind. îCar.)

.; interlaced , entwined îMW. _

.{vyAzA}1{vy-AzA} ¯ p. 1028 , col. 3. _

.{vyAzraya}1{vy-A-zraya} úm. (for. ¯ p. 1028 , col. 3) assistance , taking the party of any one îPa1n2. 5-4 , 48. _

.{vyAsa}1{vy-Asa} &c. ¯ p. 1035 , col. 2. _

.{vyAsaJj}1{vy-A-úsaJj} (only 3. údu. úimpf. úA1. {vy-A7-sajetAm})

.; and úind. p. {-sajya}) , ¯to adhere separately or severally (¯ úcomp.)

.; ¯to begin to fight hand to hand îS3is3. xviii , 12. _

.{vyAsakta}2{vy-Asakta} úmf. attached , fastened or adhering or clinging to , fixed on (úloc. or úcomp.) îKa1v. îKatha1s.

.; devoted to , dependent on , connected with , engaged in , occupied with (úloc. or úcomp.) îMBh. îKa1v. &c.

.; clasped , embraced îAmar.

.; detached , disjoined (in this sense {vi} is privative) îW.

.; bewildered , confused îib. _

.{vyAsaGga}2{vy-AsaGga} úm. excessive attachment , close adherence îBhartr2. îMa1lati1m.

.; devotion or addiction to , wish or desire of. longing or passion for (úloc. or úcomp.) îMBh. îKa1v. &c.

.; connection , Kusum.

.; addition îW.

.; detachment , separation (in this and the next senses {vi} is privative) îW.

.; separate attention , distraction (of thought) îNya1yas.

.{vyAsaGgin}3{vy-óAsaGgin} úmf. attaching one's self or applying closely to anything îMW. _

.{vyAsajya}2{vy-Asajya} úind. having firmly attached or fastened on , having adhered or inherited separately or severally îMW.

.; {-ceta} úmf. attached (in mind) to îDivyA7v.

.; {-vRtti} úmf. inhering in more subjects than one (as a quality &c.) îMW. [1039,3] _

.{vyAsic}1{vy-A-úsic} úP. {-siJcati} , to distribute in pouring out îA1s3vS3r. _

.{vyAseka}2{vy-Aseka} úm. (?) , Maha1vy. _

.{vyAsidh}1{vy-A-úsidh} úP. {-sedhati} (úinf. {-seddhum}) , to keep off , prevent îS3is3. _

.{vyAsiddha}2{vy-Asiddha} úmf. prohibited , forbidden (as contraband) îYa1jn5. _

.{vyAsedha}2{vy-Asedha} úm. prohibition , hindrance , interruption (úloc. with ú {vRt} , to annoy , be troublesome) îVP. _

.{vyAsuki}1{vy-Asuki} úm. (prob.) úpatr. of Vyadi îCat. _

.{vyAsR}1{vy-A-úSR} úP. {-sarati} , to run through or over (úacc.) îRV. ix , 3 , 8. _

.{vyAsRj}1{vy-A-úSRj} only in {vy-A7sRjetAm} , v. l. or úw.r. for {vy-A7sajetAm} (¯ {vy-A-úsaJj}). _

.{vyAstha}1{vy-A-ústha} Caus. {-sthApayati} , to send away in different directions , TBr: _

.{vyAhan}1{vy-A-úhan} úP. {-hanti} , to strike at excessively , strike back , repel îVas. îBhP.

.; ¯to impede , obstruct , fail , disappoint îKa1v. îSa1h. îSus3r.:

Caus. {-ghAtayati} , to repel , obstruct îMBh. _

.{vyAghata}2{vy-Aghata} &c. ¯ p. 1036 , col. 1. _

.{vyAhata}2{vy-Ahata} úmf. struck at , hit îR.

.; obstructed , impeded , repelled , disappointed îMBh. îKa1v. &c.

.; conflicting with , contradictory îMBh. îSarvad.

.; confused alarmed îW.

.; {-tva} ún. contradictoriness îL.

.{vyAhati}3{vy-óAhati} úf. contradiction (in logic) îKpr. _

.{vyAhantavya}2{vy-Ahantavya} úmf. to be violated or transgressed îR. _

.{vyAhanasya}1{vy-Ahanasya} ¯ p. 1028 , col. 3. _

.{vyAhAva}1{vy-AhAva} ¯ îib. _

.{vyAhR}1{vy-A-úhR} úP. úA1. {-harati} , {øte} , to utter or pronounce a sound , speak , say to (úacc.) , converse with ({saha}) , name (with {nAmabhis} , to call by name

.; with {praznAn} , ¯to answer questions

.; with {udAharANi} , ¯to state examples) îTBr. &c. &c.

.; ¯to begin to talk (said of a child) îMBh.

.; ¯to confess , avow to (úgen.) îib.

.; ¯to utter inarticulate sounds , cry , scream (said of animals)

îKa1tyS3r.
.; ÷to sport , enjoy one's self (exceptionally for {vi-ûhR}) îBhP.
.; ÷to cut off , sever îMBh. vi , 2757 (ûB. {vi-ûhR}): úDesid.
{-jihIrSati} , to wish to pronounce or utter îS3Br. _
.{vyAharaNa}2{vy-AharaNa} ún. the act of uttering or pronouncing ,
utterance , speech ({mama@øNAt} , " because I say so ") îMBh. îBhP. _
.{vyAhartavya}2{vy-Ahartavya} úmf. to be uttered or told or said to
(úloc.) îMBh. _
.{vyAhAra}2{vy-AhAra} úm. utterance , language , speech , discourse ,
conversation , talk about (úcomp.) îKa1v. îPan5cat. îSa1h.
.; song (of birds) îHariv. îMa1lav.
.; (in dram.) a jest , joke , humorous speech îBhar. îDas3ar. &c.
.; {-maya} úmf({I})n. consisting of speech or talk about (úcomp.)
îKatha1s. _
.{vyAhArin}2{vyAhArin} úmf. speaking , saying îLa1t2y. îMBh.
.; singing (as a bird) îHariv.
.; resounding with îPrab. _
.{vyAhRta}2{vy-A4hRta} úmf. spoken , uttered , said , told , declared ,
stated îVS. &c , &c.
.; one who has uttered a sound îR.
.; eaten , devoured îJa1takam.
.; ún. speaking , talking , conversation îKa1v. îBhP.
.; information , instruction , direction îPa1n2. 5-4 , 35
.; inarticulate speech or song (of animals and birds) îMBh. îHariv.
.; {-saMdeza} úmf. one who tells news or communicates information îMW.
_
.{vyAhRti}2{vy-A4hRti} úf. utterance , speech , declaration , statement
îMBh. îKa1lid. îVarBr2S.
.; (also {øtI}
.; úifc. {øtikA}) , the mystical utterance of the names of the seven
worlds (viz. {bhUr} , {bhavar} [or {bhavaH}] , {svar} , {mahar} ,
{janar} , {tapar} , {satya} [qq. vv.] the first three of which ,
called , the great Vya1hr2itis "" , are pronounced after {om} by every
Bra1hman in commencing his daily prayers and are personified as the
daughters of Savitr2i and Pr2is3ni) îTS. îBr. îRTL. 403 îMn. ii , 76
îMBh. &c.
.; N. of a Sa1man îA1rshBr.
.; {-traya} ún. the first three of the above mystical words îMW.
.; {-pUrvaka} úmf. preceded by the above three mystical words îib. _
.{vyAhruti}1{vyAhruti} úw.r. for {vy-AhRti}. _
.{vyAhve}1{vy-A-ûhve} úA1. {-hvayate} (úind. p. {-hAvam}) , to
separate by inserting the A1ha1va or invocation (^ 2 {A-hAva}) îAitBr.
îA1s3vS3r. _
.{vyAhAva}2{vy-AhAva} ^ p. 1028 , col. 3. _
.{vyu}1{vy-ûu} úP. {-unoti} , to urge on , incite , animate îRV. v , 31
, 1. [1040,1] _

.{vyukS}1{vy-ûukS} úP. úA1. {-ukSati} , {øte} , (úP.) to sprinkle ,
pour out îS3Br.
.; (úA1.) ÷to besprinkle , wet îRV. x , 90 , 3. _
.{vyucrar}1{vy-uc-rar} ({-ud-ûcar}) úP. úA1. {-carati} , {øte} , to
go forth in different directions îS3Br.
.; ÷to go out of the right path , transgress or offend against , be
faithless or disloyal towards (úacc.) îMBh.
.; ÷to commit adultery with (úinstr.) îib. _
.{vyucchat}1{vy-ucchat} &c. ^ {vi-ûvas}. _
.{vyucchid}1{vy-uc-chid} ({-ud-ûchid}) only úPass. (with act.
terminations) {-chidyati} , to be cut off or interrupted or extirpated
, become extinct , come to an end , cease , fail îMBh. _
.{vyucchitti}2{vy-ucchitti} úf. cutting off or short , interruption ,
disturbance îMBh. îMa1rkP.
.{vyucchinna}3{vy-úcchinna} úmf. cut off , extirpated , destroyed ,
interrupted , ceased îMBh. îKa1v. &c.
.{vyucchettR}3{vy-úcchettR} úmf. who or what cuts off or destroys (^
{a-vyucchettR}).
.{vyuccheda}3{vy-úccheda} úm. = {øucchitti} îHParis3. _
.{vyucya}1{vy-u4cya} úmf. (ûvac) to be contradicted or contested (n.
úimpers.) îTa1n2d2Br. _
.{vyuta}1{vy-u4ta} úmf. (û {vac}) interwoven , woven , variegated (as
a garment) îRV. îS3Br.
.; levelled (as a road) îRV. iii , 54 , 9.
.{vyuti}3{vy-úuti} úf. weaving , sewing îL.
.{vyUta}3{vy-Uta} úmf. = {øuta} îHParis3. îKa1tyS3r. îSch.
.{vyUti}3{vy-Uti} úf. = {øuti} îL. _
.{vyutkram}1{vy-ut-ûkram} úP. {-krAmati} , to go apart or in different
directions îAitBr. îS3Br.
.; ÷to overstep , transgress , neglect îRagh.
.; ÷to go astray îMW. _
.{vyutkrama}2{vy-utkrama} úm. going astray or out of the right course ,
inverted order , S3a1n2d2. îVeda7ntas.
.; transgression , offence îVarBr2S. îBhP.
.; dying , death îL.
.{vyutkramaNa}3{vy-útkramaNa} ún. going apart , separation îPa1n2. 8-1
, 15. _
.{vyutkrAnta}2{vy-utkrAnta} úmf. gone apart or in different directions
&c. (úpl.with {dvaMdvam} = " paired off ") îPa1n2. îib. îSch.
.; gone away , departed , removed , ceased (^ úcomp.)
.; transgressed , disregarded îib.
.; ({A}) , úf. (scil. {prahelikA}) a kind of riddle îKa1vya7d.
.; {-jIvita} úmf. one whose life has departed , lifeless , dead îDas3.
.; {-dharma} úmf. neglectful of duty îMBh.
.; {-rajas} úmf. one whose impurity is removed , free from passion
îib.

.; {-vartman} úmf. one who has gone beyond the right path îBhat2t2.
.; {øtaka-samApatti} úf. a úpartic. stage of concentration îBuddh. _
.; {vyuttRR}1{vy-ut-ûtRR} Caus. {-tArayati} , to pour cut in different directions îMa1nS3r. _
.; {vyuttras}1{vy-ut-ûtras} Caus. {-trAsayati} , to scare or frighten away , disperse îA1pS3r. _
.; {vyutthA}1{vy-ut-thA} ({-ud-ûsthA}) úP. úA1. {-tiSThati} , {øte} , to rise in different directions (as light) îRV.
.; ÷to turn away from (úabl.) , give up , abandon îS3Br.
.; ÷to swerve from duty , forget one's self. îMBh. îR.
.; ÷to come back (from sea , cf. {vy-ut-ûpad}) îDivyA7v.: Caus. {-thApayati} , to cause to rise up &c.
.; ÷to call in question , disagree about (úacc.) îMBh.
.; ÷to seduce , win over îib.
.; ÷to set aside , remove , depose (from a place) îKatha1s.
.; ÷to abandon treacherously îib. _
.; {vyutthAtavya}2{vy-utthAtavya} ún. (úimpers.) it is to be desisted from (úabl.) îS3am2k. _
.; {vyutthAna}2{vy-utthAna} ún. rising up , awakening (a úpartic. stage in Yoga) îVeda1ntas.
.; yielding , giving way (in {a-vyø}) îMBh.
.; swerving from the right course , neglect of duties îib.
.; opposition îL.
.; independent action îL.
.; a kind of dancing or gesticulation îMW.
.; {vyutthApita}3{vy-óutthApita} úmf. (fr. Caus.) made to rise up. roused , brought up. îib. _
.; {vyutthita}2{vy-utthita} úmf. greatly divergent in opinion îMBh.
.; strongly excited or agitated (¯ úcomp.)
.; swerving from duty (with or scil. {dharmAt}) îHariv. îSarvad.
.; {-citta} úmf. strongly excited in mind îSarvad.
.; {øttA7zva} úm. N. of a prince îVP.
.; {øtte7ndriya} úmf. greatly agitated in the senses or feelings îHariv. _
.; {vyutpad}1{vy-ut-ûpad} úA1. {-padyate} (úaor. {vyud-apAdi}) , to proceed from , arise , originate , have origin or derivation (esp. in gram.) , be derived (from a root &c.) îS3is3. x. 23
.; (úP.) ÷to come back (from sea , cf. {vy-utthA}) îDivyA7v.
.; ÷to resist (?) îib.: Caus. {-pAdayati} , to cause to arise or come forth , produce , cause îBhP.
.; (in gram.) ÷to derive , trace back to a root &c. , S3aimk.
.; ÷to discuss in detail îHcar.: úDesid. , ¯ {vy-utpitsu} , col. 2. [1040,2]
.; {vyutpatti}3{vy-utpatti} úf. production , origin , derivation (esp. in gram.) , etymology îNya1yam. îSa1h. îVop.
.; development , perfection , growth (esp. in knowledge) , proficiency

(esp. in literature or science) , comprehensive learning or scholarship îNya1yam. îKap. îBa1lar. &c.
.; difference of tone or sound (fr. 3. {vi} denoting variation) îVarBr2S.
.; {-dIpikA} úf. N. of úwk. (also called {prAkRta-prakriyA-vRtti})
.; {-pakSe} úind. on the side of derivation or etymology (an expression used by Vedic commentators when the accentuation is settled by the affixes and not úaccord. to the meanings of the words)
.; {-mat} úmf. learned , cultured îSam2k.
.; {-ratnA7kara} úm. {-rahasya} ún. N. of úwks.
.; {-rahita} úmf. destitute of (clear) derivation , not to be explained etymologically , Kusum.
.; {-vAda} úm. {-vAda-kroDapattra} ún. {-vAda-TikA} úf. {-vAda-pattra} ún. {vAdaparyAya-pattra} ún. {-vAda-rahasya} ún. {-vAdA7rtha} úm. N. of úwks. _
.; {vyutpanna}2{vy-utpanna} úmf. arisen , originated , derived (esp. in gram.) , to be explained etymologically (¯ {a-vy-ø})
.; learned , accomplished , experienced , Versed in (úinstr.) îBhartr2. îBhP. îNya1yam. îSch. _
.; {vyutpAdaka}2{vy-utpAdaka} úmf. (fr. Caus.) giving rise to , producing , productive îMW.
.; tracing back (a word to its root &c.) , explaining etymologically îL.
.; {vyutpAdana}3{vy-óutpAdana} ún. etymological explanation , derivation from (úabl.) îMadhus.
.; teaching , instruction îVarBr2S. îSch.
.; {vyutpAdya}3{vy-óutpAdya} úmf. capable of being traced back to its root , derivable , Sam2khyak.
.; ÷to be explained or discussed îNya1yam. _
.; {vyutpitsu}2{vy-utpitsu} úmf. (fr. Des3id.) desirous of making proficiency (in any science) îMW. _
.; {vyutsad}1{vy-ut-ûsad} úP. {-sIdati} , to go out or away îAitBr.
.; ÷to be unsettled îMW.
.; ÷to be upset or overthrown îib. _
.; {vyutsic}1{vy-ut-ûsic} úP. {-siJcati} , to pour out or sprinkle in different directions îA1pS3r. _
.; {vyutseka}2{vy-utseka} úm. pouring out in different directions îA1pS3r. îSch. _
.; {vyutsRj}1{vy-ut-ûsRj} úP. {-sRjati} , to give away , give up , leave , abandon îA1pS3r. îBhP. _
.; {vyutsarga}2{vy-utsarga} úm. renunciation , resignation îHYog. _
.; {vyutsRp}1{vy-ut-ûsRp} úP. {-sarpati} , to go out (of a place) îAitBr. _
.; {vyud}1{vy-ûud} (or {und}). úP. {-unatti} , to spring or gush forth îRV.
.; ÷to sprinkle thoroughly , wet , drench îib. îAV. _
.; {vyutta}2{vy-u4tta} úmf. well sprinkled or wetted , drenched îTS. _

.{vyundana}2{vy-u4ndana} ún. the act of well moistening or wetting îVS.

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. {vyudas}1{vy-ud-ûas} úP. {-asyati} , to throw about , scatter îKaus3.
îMBh.

.; ÷to discharge , emit îGaut.

.; ÷to cast off , reject , give up , abandon îMBh. îKa1v. &c. _

.{vyudasta}2{vy-udasta} úmf. thrown or scattered about , cast off ,
thrown aside îMBh. îKa1v. &c. _

.{vyudAsa}2{vy-udAsa} úm. throwing away , giving up , abandonment îMBh.

.; rejection , exclusion îSa1h. îKull.

.; disregard for , indifference to îW.

.; destruction (of an enemy) îS3is3. xv , 37

.; cessation , end îNalo7d. _

.{vyudita}1{vy-udita} úmf. (û {vad}) disputed , debated , discussed ,
contested îS3a1n3khBr. _

.{vyudUh}1{vy-ud-ûUh} úP. {-Uhati} (úPot. {-uhyAt}) , to push apart or
asunder , move away or out îTS.

.; ÷to sweep out or away îS3Br. îKa1tyS3r. _

.{vyudgranthana}1{vy-ud-granthana} ún. (û {grath}) binding up with
several strings îKa1tyS3r. _

.{vyuddhAv}1{vy-ud-ûdhAv} Caus. {-dhAvayati} , to cause to be rubbed
off or polished or cleansed îLa1t2y. _

.{vyuddhR}1{vy-uddhR} ({-ud-ûhR}) , úP. {-harati} (úind. p.
{uddhAram}) , to distribute in drawing up or taking out îTS. îS3rS.
îNya1yam.

.; ÷to extract , draw out of (úabl.) îBhP. _

.{vyunmizra}1{vy-un-mizra} úmf. intermingled or mixed with , soiled or
adulterated with (úinstr.) , MPh. (v. l. {vi-mizra}). _

.{vyupa}1{vyupa} (?) , úm. one who eats out of his own hands îL. _

.{vyupakAra}1{vy-upa-kAra} úm. (û1. {kR}) completely observing or
accomplishing or satisfying (duty &c.) îR. [1040,3] _

.{vyupajApa}1{vy-upa-jApa} úm. (û {jap}

.; less correct {vy-upa-jAva}) whispering aside or apart , telling in a
whisper îA1past. _

.{vyupatoda}1{vy-upa-toda} úm. (ûtud) striking against îib. _

.{vyupadeza}1{vy-upa-deza} úm. (û {dis}) pretext , pretence îW. (prob.
úw.r. for {vy-apa-deza}). _

.{vyupanI}1{vy-upa-ûnI} úP. {-nayati} , to lead or bring (sacrificial
victims) separately or one by one îS3Br. _

.{vyupapatti}1{vy-upa-patti} úf. (û {pad}) re-birth îDivyA7v. _

.{vyupayuj}1{vy-upa-ûyuj} úA1. {-yuGkte} , to be concerned about or
intent upon (úacc.) îMBh. v , 992(úv.l.) _

.{vyuparam}1{vy-upa-ûram} úA1. {-ramate} (ep. also {øti}

.; úind. p. {-ramam}

.; in augmented forms not separable from {vy-upA7-ûram} below) , ÷to
leave off or pause variously îA1s3vS3r.

.; ÷to come to an end , cease îMBh. îHariv.

.; ÷to desist from (úabl.) îMBh. _

.{vyuparata}2{vy-uparata} úmf. rested , stopped , ceased , desisted
îMBh. îMr2icch. _

.{vyuparama}2{vy-uparama} úm. pause , cessation , interruption îMBh.
îHariv. îKa1v.

.; end , close (of day) îHariv.

.; ({am}) , úind. , ^ {vy-upa-ûram} above. _

.{vyupaviz}1{vy-upa-ûviz} úP. {-visati} , to sit down at different
places îS3Br. _

.{vyupavIta}1{vy-upavIta} ^ p. 1029 , col. 1. _

.{vyupazam}1{vy-upa-ûzam} úP. {-zamyati} (ep. also {øte}) , to become
quiet , be allayed , cease îMBh. _

.{vyupazama}2{vy-upazama}2 úm. (for 1. ^ p. 1029 , col. 1) cessation ,
end îMalati1m. (v. l. for {vy-sparama}) îSa1h.

.; relief. îDivyA7v. _

.{vyupazAnta}2{vy-upazAnta} úmf. calmed , allayed , ceased (as pain)
îKa1ran2d2.

.; desisting îDivyA7v. _

.{vyupAram}1{vy-upA-ûram} úP. {-ramati} , to desist from , leave off ,
cease îHariv. (cf. {vy-upa-ûram} above). _

.{vyupAs}1{vy-upA7s} ({-upa-} û2. {as}) úP. {-upA7syati} , to throw
about , distribute îS3Br. _

.{vyupe}1{vy-upe4} ({-upa-} û3. {I}) , úP. {-upai9ti} , to extend or
be distributed (intr.) in or over , Kath. _

.{vyupta}1{vy-u4pta}1 úmf. (úp.p. of {vi-ûvap}) shaved , shorn

.; {-keza} úmf. one whose hair is shorn îMaitrS. _

.{vyupta}1{vy-upta}2 úmf. (úp.p. of {vi-ûvap}) scattered about ,
disordered , dishevelled

.; {-keza} úmf. having dishevelled hair îBhP.

.; úm. N. of Rudra and of Fire (as identified with RñRudra) îMW.

.; {-jatA-kalApa} úmf. having a dishevelled mass of hair îBhP. _

.{vyubj}1{vy-ûubj} úP. {-ubjati} , to uncover open , display îAV. _

.{vyuS}1{vyuS}1 (also read {pyuS}) , úcl. 4. úP. {vyuSati} , ÷to burn
(in this sense perhaps = {vy-uS}) îDha1tup. xxvi , 7

.; ÷to divide , distribute (in this sense also written {pyus} , {puS}

, {byus} , {bus}) îib. 108

.; úcl. 10. úP. {vyoSayati} , ÷to reject , discharge , emit (in this
sense also written {pus}) îib. xxxii , 92. _

.{vyuSTa}2{vyuSTa}1 úmf. (perhaps rather {vy-uSTa} , fr. û1. {uS}

.; cf. above) burnt îW. _

.{vyoSa}2{vyoSa} ^ ús.v. _

.{vyuS}1{vy-u4S}2 , úf. (fr{vi-} û2. {vas}) dawn , daybreak îAV.xiii ,
3 , 21 (úloc. {vy-u4Si} , as úinf. îRV. v , 35 , 8 &c.

.; cf. also {A-vyuSam} and {upa-vyuSa4m}). _

.{vyuSasa}2{vy-uSasa} ^ {upa-vyuSasam}. _

.{vyuSita}2{vy-uSita}1 ún. daybreak (only in úloc.) îS3a1n3khS3r. _
 .{vyuSTa}2{vy-u4STa}2 úmf. dawned , become daylight , grown bright or clear îS3Br. îMBh. &c.
 .; ún. daybreak îL.
 .; fruit , result (= {phala}) îL.
 .; úm. Daybreak personified (as a son of Kalpa , or as a son of Pushpa7rn2a and Dosha1 , or as a son of Vibha1-vasu and Ushas) îBhP.
 .; {-trirAtra} úm. úg. {yuktA7rohy-Adi} îKa1s3. (v. 1. {vyuSTi-trø}).
 —
 .{vyuSTi}2{vy-u4STi}1 úf. the first gleam or breaking of dawn , daybreak îRV. îAV. îBr.
 .; consequence , fruit , reward for (úgen. , úloc. , or úcomp.) requital (of good or evil) îMBh. îKa1v. &c.
 .; grace , beauty îChUp. iii , 13 , 4
 .; increase , prosperity , felicity îW.
 .; a hymn , praise (= {stuti}) îL.
 .; N. of úpartic. bricks îA1pS3r.
 .; of a úpartic. Dvi-ra1tra îb. [1041,1]
 .; {-tri-rAtra} úm. úg. {yuktA7rohyAdi} (cf. {vyuSTa-trø})
 .; {-mat} úmf. bringing reward îMBh.
 .; endowed with grace or beauty îChUp. _
 .{vyuSita}1{vy-uSita}2 úmf. (fr. {vi-úvas})
 .; for 1. ^ p. 1040 , col. 3) absent from home îBhP.
 .; `'" one who has passed (úe.g. {rAtrim} , a night) "' îMBh. (n. úimpers.)
 .; inhabited by (úcomp.) îR.
 .; {øtA7zva} úm. N. of a king descended from Das3a-ratha îMBh. îHariv.
 —
 .{vyuSTa}2{vy-uSTa}3 úmf. one who has passed or spent ({rajanIm} , a night) îMBh. (= {pari-uSita} îL.) _
 .{vyuSTi}2{vy-uSTi}2 úf. taking food only every eighth day îL. (cf. {upa-úvas}). _
 .{vyUka}1{vyUka} úm. N. of a people îMBh. _
 .{vyUta}1{vy-Uta} {vy-Uti} , ^ {vy-uta} , p. 1040 , col. 1. _
 .{vyUrNu}1{vy-úUrNu} (cf. {vi-úvR}) , úP. úA1. {-Urnoti} , {-UrNute}
 , to uncover , open , display îRV. _
 .{vyUh}1{vy-úUh} úP. {-Uhati} (ep. also {øte} úimpf. {avyUhata} , {øhanta} as if fr. a û {vyUh}) , to push or move apart , place asunder , divide , distribute îTS. îS3Br. îS3rS. îI1s3Up.
 .; ÷to arrange , place in order , draw up in battle-array îMn. îMBh. &c.
 .; ÷to shift , transpose , alter îAitBr. îS3Br. îA1s3vS3r.
 .; ÷to separate , resolve (vowels , Sam2dhi &c. Rpra1t. _
 .{vyUDha}2{vy-U4Dha} orð (for 1. {vy-UDha} ^ p. 987 , col. 3) , úmf. pushed or moved apart , divided , distributed , arranged îMn. îMBh. &c.
 .{vyULha}3{vy-ULha} (for 1. {vy-UDha} ^ p. 987 , col. 3) , úmf. pushed or moved apart , divided , distributed , arranged îMn. îMBh. &c.

.; transposed , altered (^ úcomp.)
 .; expanded , developed , wide , broad , large îMBh. îKa1v. &c.
 .; compact , firm , solid îL. = {cchandas} below îTa1n2d2Br. îSch.
 .; {-kaGkaTa} úmf. one who has arranged or put on armour , accoutred , mailed îL.
 .; {-cchandas} ({vyU4ha-} or {vyULha-}) , úmf. having the metres transposed îS3Br. îAitBr.
 .; {-jAnu} úmf. having the knees separated , S3a1n3khGr2
 .; {-nava-rAtra} úm.
 .; {øDhA7hIna-dvAdazA7ha-pariziSTa} ún. {øDhA7hIna-dvAdazA7ha-prayoga} úm. N. of úwks.
 .; {øDho7ras} úmf. = next (cf. {øDho7ru})
 .; {øDho7raska} úmf. broad-chested îMBh. îR. &c. (cf. îPat. on îPa1n2. 1-3 , 2)
 .; {øDho7ru} úmf. having thick thighs îMBh. (úb. {øDho7ras}). _
 .{vyUDhi}2{vy-UDhi} úf. orderly arrangement or disposition , array îW. _
 .{vyUha}2{vy-Uha4}1 úm. placing apart , distribution , arrangement îR. îVarBr2S. &c.
 .; orderly arrangement of the parts of a whole (cf. {caraNa-vyø}) , disposition îNya1yas.
 .; military array , an army , host , squadron (various arrays are {daNDa-} , `'" staff-like array "'
 .; {zakaTa-} , `'" cart array "'
 .; {varAha-} , `'" boar array "'
 .; {maNDala-} , `'" circular arñarray
 .; {A-saMhata-} , `'" loose arñarray "'
 .; {AkheTa-vyUha} , `'" hunting array "' &c.) îMn. vii , 187 îMBh. &c.
 .; shifting , transposition , displacement îS3Br. îS3rS.
 .; separation , resolution (of vowels , syllables &c.) îRpra1t.
 .; detailed explanation or description îSaddhP.
 .; a section , division , chapter îSarvad.
 .; form , manifestation (esp. the quadruple manifestation of Purusho7tama as Va1sudeva , Sam2karshan2a , Pradyumna , and Aniruddha) , appearance (often úifc. after numerals , cf. {catur-} , {trir-vyø}) îMBh. îBhP. îSarvad.
 .; formation , structure , manufacture îL.
 .; an aggregate , flock , multitude îVa1s. îS3atr.
 .; the body îW.
 .; breathing îNya1yas.
 .; {pArSNi} úm. or úf. {-pRSTha} ún. the rear of an army îL.
 .; {-bhaGga} úm. {-bheda} úm. the breaking of an array , throwing into , disorder îW.
 .; {-racana} úf. arrangement of troops ({ønaM@vi-údhA} , `'" to assume a warlike attitude "') îPan5cat.
 .; 1. {-rAja} úm. the chief or best form of military array îMBh.
 .; {øhA7ntara} úm. a different arrangement or position îMW. _

.{vyUhaka}2{vy-Uhaka} (úifc.) , form , manifestation (= 1. {vyUha})
îAgP.
. {vyUhana}3{vy-óUhana} úmfn. pushing apart , separating , displacing
(said of S3iva) îHariv. (= {jagat-kSobhaka} îNi1lak.)
.; ún. shifting , displacement , separate disposition îKa1tyS3r. îSus3r.
.; development (of the fetus) îYa1jn5.
.; arrangement , array (of an army) îMW. _
. {vyUhita}2{vy-Uhita} úmfn. arranged in order of battle îHariv.
îPan5cat. _
. {vyUhIkR}2{vyUhI-ûkR} úP. {-karoti} , to draw up in battlearray îKa1m.

—
. {vyUh}1{vy-ûUh} úA1. {-ohate} , to forebode , perceive (úaccord. to
others `` despise ") îRV. ii , 23 , 16. _
. {vyUha}2{vy-Uha}2 úm. reasoning , logic (= {tarka}) îL.
.; {-mati} úm. N. of a Deva-putra îLalit.
.; -2. {-rAja} úm. a úpartic. Sama1dhi îSaddhP.
.; N. of a Bodhi-sattva îib. ({øje7ndrA} úf. N. of a Kim2-nari1
îKa1ran2d2.) _
. {vyR}1{vy-ûR} úP. {-RNoti} , {-RNvati} (3. úpl. {vyRNvire})
.; úpf. {vy-Ara} , ÷to open (intr.) , go apart or asunder îRV.
.; ÷to open (trans.) , spread abroad , display îib. [1041,2] _
. {vyRch}1{vy-ûRch} úP. {-Rchati} (only úimpf. {vyArchat}) , to go
apart or asunder îS3Br. _
. {vyRdh}1{vy-ûRdh} úPass. {-Rdhate} , to be unfortunate or
unsuccessful , be excluded or deprived of (úinstr.) îS3Br.: Caus.
{-ardhayati} (úPass. {-ardhyate}) , to exclude from , deprive of
(úinstr.) îAitBr. îS3Br. úDesid. {vI7rtsati} , ÷to wish to nullify or
render vain îAV. (cf. {vI7rtsA} , p. 1007 , col. 1). _
. {vyRddha}2{vy-R4ddha} úmfn. unsuccessful , failed , miscarried ,
defective , imperfect îS3Br. îNir. (cf. {a-vyø})
.; sinful , criminal îA1past.
.; {-bhAj} úmfn. receiving a defective oblation as a share îib. _
. {vyRddhi}2{vy-Rddhi} úf. ill-luck , want of success , loss , failure ,
miscarriage , exclusion îVS. îAV. îBr. îGaut.
.; want of prosperity , scarcity (of grain &c.) îPa1n2. 2-1 , 6. _
. {vyrS}1{vy-ûrS} úP. {-arSati} , to flow through (úacc.) îRV. _
. {vyRS}1{vy-ûRS} úP. {-RSati} , to pierce , penetrate îRV. _
. {vye}1{vye} úcl. 1. úP. úA1. (îDha1tup. xxili , 38) {vya4yati} , {te}
(úpf. úP. {vivyAya} , 2. úsg. {vivyayitha} úGr.
.; 2. údu. {vivyathus} îRV.
.; úA1. {vivy4} îib. {-vyayA4M@cakAra} îS3Br.
.; úaor. {avyat} , {avyata} îRV.
.; {avyAsIt} , {avyAsta} úGr.
.; úPrec. {vIyAt} , {vyAsISTa} îib.
.; úfut. {vyAtA} îib.
.; {vyAsyati} , {øte} îib.

.; {vyayiSye} îGr2S3rS.
.; úind. p. {-vI4ya} îBr. &c.
.; {-vAya} úGr.) , ÷to cover , clothe , wrap , envelop (A. also , ``
one's self ") îRV. îTS. îTBr.: Psss. {vIya4te} (pr. p. {vIya4mAna}) ,
to be covered &c. îTS.: Caus. {vyAyayati} úGr.: úDesid. {vivyAsati} ,
{øte} îib.
.; Intens. {vevIyate} , {vAvyeti} , {vAvyA7ti} îib. _
. {vIta}2{vIta} ~ 3. {vIta} , p. 1004 , col. 2. _
. {vyeka}1{vy-eka} {vy-enas} &c. ~ p. 1029 , col. 1. _
. {vyemAna}1{vy-emAna} pr. p. of {vy-ûam} îKa1s3. on îPa1n2. 6-4 , 120.

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. {vyokAra}1{vyo-kAra} úm. (prob.) `` making the sound {vyo} " , a
blacksmith îHcar. _
. {vyoman}1{vyo7man}2 úm. (for 1. ~ p. 1029 , col. 1
.; úaccord. to îUn2. iv , 150 fr. ú {vye} úaccord. to others fr.
{vi-ûav} or ú {ve}) heaven , sky , atmosphere , air ({vyomnA} ,
{vyoma-mArgeNa} or {-vartmanA} , `` through the air ") îRV. &c. &c.
.; space îKap.
.; ether (as an element) îKa1v. îPur. îSus3r.
.; wind or air (of the body) îBhP.
.; water îL.
.; talc , mica îL.
.; a temple sacred to the sun îL.
.; a úpartic. high number îL.
.; the 10th astrol. mansion îVarBr2S.
.; preservation , welfare îTS. (= {rakSaNa} îSch.)
.; úm. a úpartic. Eka7ha îS3rS.
.; N. of Praja1-pati or the Year (personified) îTS. îVS. (îMahi1dh.)
.; of Vishn2u îVishn2.
.; of a son of Dasa7rha îHariv. îPur. (úv.l. {vyoma}). _
. {vyoma}2{vyoma} (for 2. ~ col. 3) , in úcomp. for 2. {vyoman}.
. {vyomakeza}3{vyoma--keza} (S3atar îUp. îMBh.) orð (îL.) , úm. ``
sky-haired " , N. of S3iva.
. {vyomakezin}3{vyoma--kezin} (îL.) , úm. `` sky-haired " , N. of S3iva.
. {vyomaga}3{vyoma--ga} úmfn. moving through the air , flying îKatha1s.
.; úm. a being that moves in the air , a divine being îS3is3.
. {vyomagaGgA}3{vyoma--gaGgA} úf. the heavenly Ganges îMBh. îKa1v.
. {vyomagamanI}3{vyoma--gamanI} úf. (with {vidyA}) the magic art of
flying îKatha1s.
. {vyomagAmin}3{vyoma--gAmin} úmfn. = {-ga} îib.
. {vyomaguNa}3{vyoma--guNa} úm. quality of the air " , sound îL.
. {vyomacara}3{vyoma--cara} úmfn. úid. îKa1v.
.; úm. a planet îGol.
. {vyomacArin}3{vyoma--cArin} úmfn. = {-ga} îVarBr2S. îKatha1s.
.; a bird îL.
.; a divine being , god îRa1jat.

.; = {cira-jIvin} and {dvi-jAta} (prob. `` a bird ") îL.
.; a saint îW.
.; a Brahmān îW.
.; a heavenly body îA.
.; ({øri) -pura} ún. `` sky-floating city "" , the city of Hari-s3candra (supposed to be suspended between heaven and earth) îL.
.; {vyomadeva}3{vyoma--deva} úm. N. of S3iva îMW.
.; {vyomadhAraNa}3{vyoma--dhAraNa} úm. mercury îL.
.; {vyomadhUma}3{vyoma--dhUma} úm. `` sky smoke "" , smoke or a cloud îL.
.; {vyomadhvani}3{vyoma--dhvani} úm. a sound coming from the sky ({øni-pati}) îHcat. (cf. {-zabda})
.; {vyomanAsika}3{vyoma--nAsika} úf. a quail îL.
.; a sort of quail îW.
.; {vyomapaJcaka}3{vyoma--paJcaka} ún. (prob.) the five apertures in the body îCat.
.; {vyomapaAda}3{vyoma--paAda} úmf. one whose foot stands in the air (Vishn2u) îPan5car.
.; {vyomapuSpa}3{vyoma--puSpa} ún. a flower in the air (úí.e. any impossibility or absurdity) îHPari3. (cf. {kha-pø}).
.; {vyomamAJjara}3{vyoma--mAJjara} ún. (`` sky-cluster "") orð (`` sky-circle "") a flag , banner îL.
.; {vyomamaNDala}3{vyoma--maNDala} ún. (`` sky-circle "") a flag , banner îL.
.; {vyomamadhya}3{vyoma--madhya} úind. in the middle of the sky , in mid-air îVikr.
.; {vyomamAya}3{vyoma--mAya} úmf({A})n. `` sky-measuring "" , reaching to the sky , high as the heaven îW.
.; {vyomamudgara}3{vyoma--mudgara} úm. `` sky-hammer "" , a gust of wind îL.
.; {vyomamRga}3{vyoma--mRga} (prob.) úm. N. of one of the Moon's ten horses îL. (cf. {vyomin}).
.; {vyomayAna}3{vyoma--yAna} ún. `` sky-vehicle "" , a celestial car , chariot of the gods îCat.
.; {vyomaratna}3{vyoma--ratna} ún. `` sky-jewel "" , the sun îL.
.; {vyomavatI}3{vyoma--vatI} úf. N. of a îComm.
.; {vyomavartman}3{vyoma--vartman} ún. the path of the sky ({ømanA} through the air or sky) îKatha1s. [1041,3]
.; {vyomavallika}3{vyoma--va4llika} úf. Cassyia Filiformis îL.
.; {vyomavistRta}3{vyoma--vistRta} ún. the expanse of heaven , the sky firmament îW.
.; {vyomavyApin}3{vyoma--vyApin} úmf. filling the sky îS3is3.
.; {vyomazabda}3{vyoma--zabda} m.= {-dhvani} îHcat.
.; {vyomazivAcArya}3{vyoma--zivA7cArya} úm. N. of an author , Cat
.; {vyomasad}3{vyoma--sa4d} úmf. dwelling in the sky îRV. îVS.
.; úm. a deity îW.
.; a Gandharva îMW.

.; a spirit îW.
.; {vyomasambhava}3{vyoma--sambhava} úf. a spotted cow îL.
.; {vyomasarit}3{vyoma--sarit} úf. = {-gaGgA} îKatha1s.
.; {vyomastha}3{vyoma--stha} úmf. being on or in the sky îS3is3.
.; {vyomasthalI}3{vyoma--sthalI} úf. `` ground of the sky "" , the earth (?) îL.
.; {vyomasprRz}3{vyoma--sprRz} úmf. sky-touching , reaching to the sky îS3is3.
.; {vyomAkhyā}3{vyoma7khyā} ún. talc , mica îL.
.; original germ (= {mUla-kAraNa}) îL.
.; {vyomAdhipa}3{vyoma7dhipa} úm. `` lord of the heaven "" , N. of S3iva îHcat.
.; {vyomAbha}3{vyoma7bha} úm. `` heaven-like "" , a Buddha îL.
.; {vyomAri}3{vyoma7ri} úm. N. of a being reckoned among the Vis3ve Deva1b îMBh.
.; {vyomaikAntavihAri}3{vyoma9ka7nta-vihAri} úmf. moving exclusively in the air (as a bird) îPan5cat. ii , 21 (v. 1.)
.; {vyomodaka}3{vyoma7daka} ún. `` sky-water "" , rain-water îL. _
.; {vyoma}2{vyoma}2 úm. (for 1. - col. 2) N. of a son of Das3a7rha îPur. (úv.l. for {vyoman}). _
.; {vyomaka}2{vyomaka} (gender doubtful) a kind of ornament îBuddh. _
.; {vyomin}2{vyomin} úm. N. of one of the Moon's ten horses îVP. (cf. {vyoma-mRga}). _
.; {vyomnika}2{vyomnika} - {parama-vyø}. _
.; {vyoSa}1{vyo7Sa} úmf({A})n. (fr. {vi} +û {uS})
.; cf. û {vyuS}) burning , scorching îAV.
.; úm. a species of elephant îL.
.; ún. the three hot substances (viz. dry ginger , long pepper , and black pepper) îSus3r. _
.; {vra}1{vra4} úm. (a formula of unknown meaning) îAV. xi , 7 , 3. For the form {vra} , - p. 1043 , col. 1. _
.; {vraSas}1{vraKsas} úw.r. for {vakSas} îCat. _
.; {vraj}1{vraj} úcl. i , úP. (îDha1tup. viii , 79) {vra4jati} (m.c. also {øte})
.; úpf. {vavra4ja} îRV. &c. &c.
.; úaor. {avrAjIt} îBr. îUp.
.; úfut. {vrajitA} úGr.
.; {vrajiSyati} îBr. &c.
.; úinf. {vrajitum} îMBh.
.; úind. p. {vrajitvA} , {-vra4jya} , {-vrAjam} îBr. &c.) , ÷to go , walk , proceed , travel , wander , move (also applied to inanimate objects
.; with úacc. or úinstr. of the road , úacc. of the distance , and úacc. , rarely úloc. or údat. , of the place or object gone to
.; with or scil. {padbhyAm} , `` to go on foot ""
.; with {upaNadbhyAm} úid. , úlit. `` with shoes ""

.; with {dhuryais} , `` to travel by means of beasts of burden ""
.; with {paramAMgatim} , `` to attain supreme bliss ""
.; with {zaraNam} and úacc. , `` to take refuge with ""
.; with {mUrdhna@pAdau} and úgen. , `` to prostrate one's self at anyone's feet ""
.; with {antam} and úgen. , `` to come to the end of ""
.; with {anyena} , {anyatra} or {anyatas} , `` to go another way or elsewhere ""
.; with {adhas} , either `` to sink down [to hell] "" or `` to be digested [as food] ""
.; with {punar} , `` to return to life "" îRV. &c. &c.
.; ÷to go in order to , be going to (údat. , úinf. or an úadj. ending in {aka} [úe.g. {bhojako@vrajati} , he is going to eat ""]) îPa1n2. 2-3 , 15 ; iii , 3 , 10 &c.
.; ÷to go to (a woman) , have sexual intercourse with (úacc.) îMn. îSus3r.
.; ÷to go against , attack (an enemy
.; also with {vidviSam} , {dviSato'bhimukham} , {abhy-ari} &c.) îMn. îYa1jn5. îKa1m.
.; ÷to go away. depart from (úabl.) , go abroad , retire , withdraw , pass away (as time) îMBh. îKa1v. &c.
.; ÷to undergo , go to any state or condition , obtain , attain to , become (esp. with úacc. of an abstract noun , úe.g. with {vinAzam} , `` to go to destruction , become destroyed ""
.; with {chattratAm} , `` to become a pupil ""
.; with {nirvRtim} , `` to grow happy "" [cf. ú {gam} , {yA} &c.]
.; with {sukham} , `` to feel well ""
.; with {jIvan} , `` to escape alive "" îib.: Caus. or úcl. 10. úP. (îDha1tup. xxxii , 74) {vrAjayati} , to send , drive , AitAr.
.; ÷to prepare , decorate îDha1tup.: úDesid. {vivrajiSati} úGr.: Intens. {vAvrajate} , {vAvrakti} , to go crookedly îPa1n2. 3-1 , 23 îSch. _
.; {vraja}2{vraja}1 úm. (for 2. - p. 1042 , col. 1) a way , road îL.
.; ún. wandering , roaming îW. _
.; {vrajaka}2{vrajaka} úm. a wandering religious mendicant îL. _
.; {vrajana}2{vra4jana} ún. going , travelling ({anyatra} , `` elsewhere "") îPan5cat. ii 62/63 going into exile îib. iii , 268 (v. 1. {pra-vrajana})
.; a road , way îRV. vii , 3 , 2
.; úm. N. of as one of Aja-mi1d2ha and brother of Jahnu (considered as one of the ancestors of Kus3ika) îMBh. _
.; {vrajita}2{vrajita4} úmfn. gone , proceeded ({anyena} , by another road) îS3Br.
.; ún. going , roaming îW. _
.; {vrajyA}2{vrajyA}1 úf. (for 2. - next page , col. 1) travelling , wandering , gait îNir. îPa1n2. îNya1yas. îSch.

.; march , attack , invasion îL.
.; N. of a poem by Kavindra.
.; {vrajyAmAlA}3{vrajyA--mAlA} úf. N. of a poem by Sarva7nanda.
.; {vrajyAvat}3{vrajyA--vat} úmfn. having a graceful gait îBhat2t2.
.; addicted to wandering or roaming , wandering , roaming îW. [1042,1]
_ _
.; {vrAja}2{vrAja}1 úm. (for 2. - below) going , movement , motion îMW. _
.; {vrAji}2{vrAji} úf. `` who or what moves (?) "" , a gale of wind îW. (cf. {dhrAji}). _
.; {vrAjika}2{vrAjika} ún. a kind of fast (subsisting on milk
.; observed by religious mendicants) îL. _
.; {vraja}1{vraja4}2 úm. (n. only îRV. v , 6 , 7
.; úifc. úf. {A}
.; fr. ú {vRj}) a fold , stall , cow-pen , cattle-shed , enclosure or station of herdsmen îRV. &c. &c.
.; úm. N. of the district around Agra and Mathura1 (the abode of Nanda , of Kr2ishn2a's foster-father , and scene of Kr2ishn2a's juvenile adventures
.; commonly called Braj
.; cf. {vRji}) îInscr.
.; a herd , flock , swarm , troop , host , multitude îMBh. îKa1v. &c. ({saMgrAmAH@savrajaH} `` a fight with many "" îMa1rkP.
.; {vrajo@girimayaH} , prob. = {giri-vraja} , q.v îHariv.)
.; a cloud (= {megha}) îNaigh. i , 10
.; N. of a son of Havir-dha1na îHariv. îVP.
.; {vrajakizora}3{vraja4--kizora} úm. `` young herdsman "" or `` a young man of Vraja "" , N. of Kr2ishn2a îMatsyaP.
.; {vrajakSit}3{vraja4--kSi4t} úmfn. remaining in a (heavenly) station úi.e. in the clouds îVS.
.; {vrajatattva}3{vraja4--tattva} ún.
.; {vrajanavanAgaracandrika}3{vraja4--nava-nAgaracandrika} úf. N. of úwks.
.; {vrajanAtha}3{vraja4--nAtha} úm. `` lord of the herds "" , N. of Kr2ishn2a îMBh.
.; {-bhaTTa} úm. N. of an author îCat.
.; {vrajapaddhati}3{vraja4--paddhati} úf.
.; {vrajabhaktivilAsa}3{vraja4--bhakti-vilAsa} úm. N. of úwks.
.; {vrajabhASA}3{vraja4--bhASA} úf. the language current around Agra and Mathura1 îCol.
.; {vrajabhU}3{vraja4--bhU} úmfn. being or produced in Vraja îMW.
.; úm. a variety of the Kadamba îL.
.; úf. the district of VrnVraja îMW.
.; {vrajabhUSaNa}3{vraja4--bhUSaNa}
.; {vrajabhUSaNakavi}3{vraja4--bhUSaNa-kavi}
.; {vrajabhUSaNamizra}3{vraja4--bhUSaNa-mizra} úm. N. of authors îCat.
.; {vrajamaNDala}3{vraja4--maNDala} ún. the district of Vraja îMatsyaP.
.; {vrajamohana}3{vraja4--mohana} úm. `` fascinator of Vraja "" , N. of

Kr2ishn2a îL.

.{vrajayuvati}3{vraja4--yuvati} úf. a young cowherdess , young shepherdess îChandom.

.{vrajarAja}3{vraja4--rAja}

.{vrajarAjasvAmin}3{vraja4--rAja-gosvAmin}

.{vrajarAjadIkSita}3{vraja4--rAja-dIkSita}

.{vrajarAjazukla}3{vraja4--rAja-zukla} úm. N. of various authors and other men îCat.

.{vrajarAmA}3{vraja4--rAmA} úf. a cowherdess , shepherdess îChandom.

.{vrajalAla}3{vraja4--lAla} úm. N. of a king îCat.

.; of an author îib.

.{vrajavadhU}3{vraja4--vadhU} (îib.) orð (îChandom.) , úf. = {-rAmA}.

.{vrajavanitA}3{vraja4--vanitA} (îChandom.) , úf. = {-rAmA}.

.{vrajavara}3{vraja4--vara} úm. `` best in Vraja "" , N. of Kr2ishn2a îMatsyaP.

.{vrajavallabha}3{vraja4--vallabha} úm. `` beloved in Vraja "" , úid. îL.

.{vrajavilAsa}3{vraja4--vilAsa} úm.

.{vrajavilAsastava}3{vraja4--vilAsa-stava} úm.

.{vrajavihAra}3{vraja4--vihAra} úm. N. of úwks.

.{vrajasundarI}3{vraja4--sundarI} (îGi1t.) orð (îRa1jat. îBhP.) , úf. = {-rAma}.

.{vrajastrI}3{vraja4--strI} (îRa1jat. îBhP.) , úf. = {-rAma}.

.{vrajAGgana}3{vrajA7Ggana} ún. a cow-yard or station of cowherds îPan5car.

.; ({A}) , úf. a cowherdess îChandom. îVa1s.

.{vrajAjira}3{vrajA7jira} ún. a cow-yard , cattle-fold , cow-pen îW.

.{vrajAvAsa}3{vrajA7vAsa} úm. a settlement of herdsmen îBhP.

.{vrajendra}3{vraje7ndra} úm. `` lord of VrñVraja "" , N. of Kr2ishn2a îPan5car.

.; {-carita} ún. N. of úwk.

.{vrajezvara}3{vraje7zvara} úm. = {vraje7ndra} îPan5car.

.{vrajoparodham}3{vrajo7parodham} úind. enclosing in a fold or stall îPa1n2. 3-4 , 49 îSch.

.{vrajaukas}3{vrajau9kas} úm. a herdsman îPur. _

.{vrajaspati}2{vrajas-pati} úm. (formed ungrammatically according to the analogy of {bRhas-pati}) `` lord of the cow-pen "" , N. of Kr2ishn2a îBhP. _

.{vrajin}2{vraji4n} úmfn. being in the stall îRV. v , 45 , 1

.; herded or grouped together îMW. _

.{vrajya}2{vra4jya} úmfn. belonging to a fold or pen îVS. _

.{vrajyA}2{vrajyA}2 úf. division , group (= {varga}) îSa1h. _

.{vrAja}2{vrAja4}2 úm. (for 1. ^ above) = 2. {vraja4} , a troop , host , band ({am} úind. in troops) îAV.

.; a domestic cock îL.

.{vrAjapati}3{vrAja4--pati4} (or {vrAja4-pø}) , úm. the lord of a troop

or host îRV. îAV.

.{vrAjabAhu}3{vrAja4--bAhu} úm. údu. outstretched arms (úlit. `` arms that form an enclosure "") îS3a1n3khBr. _

.{vrAjin}2{vrAjin} ^ {viSThA-vrAjin} , p. 999 , col. 1. _

.{vrADhiman}1{vrADhiman} úm. (fr. {vRDha} , ^ under ú1. 2. {bRh}) , úg. {driDhA7di} . _

.{vrAN}1{vrAN}1 (also written {braN}) , úcl. 1. úP. {vrANati} , ÷to sound îDha1tup. xiii , 8. _

.{vrAN}1{vrAN}2 (rather úNom. fr. {vrANa} below) , úcl. 1. úP.

{vrANati} , ÷to wound îSus3r.

.; úcl. 10. úP. (îDha1tup. xxxv , 82) {vrANayati} úid. îKa1v. îKatha1s.

&c. _

.{vrANa}2{vrANa} úm. (exceptionally ún.) a. wound , sore , ulcer , abscess , tumour , cancer , boil , scar , cicatrix , crack îMn. îMBh.

&c.

.; a flaw , blemish (also in inanimate objects) îMBh. îHariv. îVarBr2S.

.{vrANakArin}3{vrANa--kArin} úmfn. making or causing a sore , wounding îL.

.{vrANakRt}3{vrANa--kRt} úmfn. úid. îL.

.; corroding îW.

.; úm. Semecarpus Anacardium îL.

.{vrANaketughnI}3{vrANa--ketu-ghnI} úf. a kind of small shrub îL.

.{vrANagranthi}3{vrANa--granthi} úm. a scar , cicatrix îMcar.

.{vrANaghnagajadAnavidhi}3{vrANa--ghna-gaja-dAna-vidhi} (with {vRddha-gautamo7kta}) , úm.

.{vrANaghnaratnadAnavidhi}3{vrANa--ghna-ratna-dAna-vidhi} úm. N. of úwks.

.{vrANaghnI}3{vrANa--ghnI} úf. Erythraea Centaureoides or Pharmaceum Mollugo îL.

.{vrANacikitsA}3{vrANa--cikitsA} úf. `` cure of sores "" , N. of úwk.

.{vrANacintaka}3{vrANa--cintaka} úm. `` sñsores-curer "" , a surgeon îCar.

.{vrANajitA}3{vrANa--jitA} úf. Schoenanthus Indicus îDhanv.

.{vrANatA}3{vrANa--tA} úf. the state of a sore îSus3r.

.{vrANadviS}3{vrANa--dviS} úmfn. (nom {dviT}) `` hating úi.e. healing sores "" îMW.

.; úm. Clerodendrum Siphonanthus îL. [1042,2]

.{vrANadhUpana}3{vrANa--dhUpana} ún. the fumigation of a sore (with vapour &c.) îSus3r.

.{vrANapaTTa}3{vrANa--paTTa} úm. (îBa1lar. îRa1jat.) or a bandage on a wound (úifc. úf. {ikA}).

.{vrANapaTTTaka}3{vrANa--paTóTTaka} m. (îKatha1s.) orð úf. (îib.) a bandage on a wound (úifc. úf. {ikA}).

.{vrANapaTTTika}3{vrANa--paTóTTika} úf. (îib.) a bandage on a wound (úifc. úf. {ikA}).

.{vrANabhRt}3{vrANa--bhRt} úmfn. wounded îS3is3.

.{vrANamaya}3{vrANa--maya} úmf({I})n. , ^ {zastra-vrANa-mø}.

.{vraNayukta}3{vraNa--yukta} úmfn. wounded ({-tva} ún.) îR.
 .{vraNavat}3{vraNa--vat} úmfn. sore , wounded îMBh. îS3is3.
 .{vraNavastu}3{vraNa--vastu} ún. the place or seat of a wound îSus3r.
 .; a part liable to ulcerate (as skin , flesh &c.) îW. ,
 .{vraNaviropana}3{vraNa--viropana} úmfn. cicatrizing sores , healing
 sores îS3ak. (úv.l. {vizoSaNa})
 .; ún. the healing of a sore îDas3.
 .{vraNavedana}3{vraNa--vedana} úf. the pain of a sore îSus3r.
 .{vraNazodhana}3{vraNa--zodhana} ún. the cleansing or cicatrizing of a
 sore îW.
 .{vraNazosin}3{vraNa--zosin} úmfn. pining away with wounds or ulcers
 îSus3r.
 .{vraNasaMrohana}3{vraNa--samrohana} ún. the cicatrization or healing of
 a wound îR.
 .{vraNasAmAnyakarmaprakAza}3{vraNa--samAnyakarma-prakAza} úm. N. of a
 section of the Jn5a1na-bha1skara.
 .{vraNaha}3{vraNa--ha} úmfn. destroying or removing sores îL.
 .; ún. the castor-oil tree îL.
 .; ({A}) , úf. Coccus Cordifolius îL.
 .{vraNahRt}3{vraNa--hRt} úmfn. removing sores îL.
 .; ún. Methonica Superba îL.
 .{vraNayAma}3{vraNA7yAma} úm. the pain of a sore or ulcer , S3srn3gS.
 .{vraNari}3{vraNA7ri} úm. `` enemy of sores "" , Agati Grandiflora îL.
 .; myrrh îL.
 .{vraNasrAva}3{vraNA7srAva} úm. discharge from wounds or ulcers îSus3r.
 —
 .{vraNana}2{vraNana} ún. piercing , perforating îBa1lar. _
 .{vraNayita}2{vraNayita} úmfn. becoming sore or ulcerated îHcat. _
 .{vraNita}2{vraNita} úmfn. wounded , sore , ulcerated îR. îSus3r.
 îKatha1s. &c.
 .{vraNitahRdaya}3{vraNita--hRdaya} úmf({A})n. heart-stricken îMW. _
 .{vraNin}2{vraNin} úmfn. having a sore or wound , ulcerated îSus3r.
 îBhartr2. îHcat. _
 .{vraNila}2{vraNila} úmfn. wounded , injured (said of a tree) îShad2vBr.
 —
 .{vraNIya}2{vraNIya} ^ {dvi-vø}. _
 .{vraNya}2{vraNya} úmfn. beneficial for wounds or sores îSus3r. _
 .{vrata}1{vrata4} ún. (úifc. úf. {A}
 .; fr. û2. {vR}) will , command , law , ordinance , rule îRV.
 .; obedience , service îib. îAV. îA1s3vGr2.
 .; dominion , realm îRV.
 .; sphere of action , function , mode or , manner of life (úe.g.
 {zuci-vrø} , pure manner of life "" îS3ak.) , conduct , manner , usage
 , custom îRV. &c. &c.
 .; a religious vow or practice , any pious observance , meritorious act
 of devotion or austerity , solemn vow , rule , holy practice (as fasting

, continence &c.
 .; {vrata4M-ûcar} , ÷to observe a vow "" , esp. , `` to practise
 chastity "" îib.
 .; any vow or firm purpose , resolve to (údat. , úloc. , or úcomp.
 .; {vratAt} , or {vrata-vazAt} , `` in consequence of a vow ""
 .; cf. {asi-dhArA-vrata} and {AsidhAraM@vratam}) îMBh. îKa1v. &c.
 .; the practice of always eating the same food (cf. {madhu-vrø}) îL.
 .; the feeding only on milk (as a fast or observance according to rule
 .; also the milk itself) îVS. îBr. îKa1tyS3r.
 .; any food (in {a-yAcita-vrø} , ^ q.v.)
 .; = {mahA-vrata} (úí.e. a úpartic. Stotra , and the day for it) îBr.
 îS3rS ""
 .; (with úgen. or úifc.) N. of Sa1mans îA1rshBr. (îL. also `` month
 .; season
 .; year
 .; fire
 .; `` = Vishn2u
 .; `` N. of one of the seven islands of Antara-dvi1pa ""
 .; ({vrata4}) , úm. (of unknown meaning) îAV. v , 1 , 7 îA1pS3r. xiii ,
 16 , 8
 .; N. of a son of Manu and Nad2vala1 îBhP.
 .; (úpl.) N. of a country belonging to Pra1cya îL.
 .; úmfn. = {veda-vrata} , one who has taken the vow of learning the
 Veda îGr2ihya1s. ii , 3 (îSch.)
 .{vratakamalAkara}3{vrata4--kamalA7kara} úm.
 .{vratakalpa}3{vrata4--kalpa} úm.
 .{vratakalpadruma}3{vrata4--kalpa-druma} úm.
 .{vratakAlanirNaya}3{vrata4--kAla-nirNaya} úm.
 .{vratakAlaviveka}3{vrata4--kAla-viveka} úm.
 .{vratakoza}3{vrata4--koza} úm.
 .{vratakaumudI}3{vrata4--kaumudI} úf.
 .{vratakhaNDa}3{vrata4--khaNDa} ún. N. of úwks.
 .{vratagrahaNa}3{vrata4--grahaNa} ún. the taking upon one's self of a
 religious vow , becoming a monk îPan5cat. îHParis3.
 .{vratacaryaA}3{vrata4--caryaA4} úf. the practice of any religious
 observance or vow îS3Br. îMn. îMBh. &c.
 .; ({ørya}). úm. a relñreligious student îMW.
 .{vratacArin}3{vrata4--cAri4n} úmfn. vow-performing , engaged in any
 religious observance or practice (`` in honour f "" , with úgen.
 .; {øri-tA} úf.) îRV. îA1s3vGr2. îMBh. &c.
 .{vratacUDAmAni}3{vrata4--cUDAmAni} úm. N. of úwk.
 .{vratatattva}3{vrata4--tattva} ún. N. of a ch. of the Smr2iti-tattva.
 .{vratadaNDin}3{vrata4--daNDin} úmfn. bearing a staff in accordance with
 a vow îHariv.
 .{vratadAna}3{vrata4--dAna} ún. the imposing of a vow îPan5cat.
 .; a donation made in consequence of a vow îAgP.

.{vrataDugdha}3{vrata4--dugdha} ún. Vrata-milk îKa1tyS3r. îSch.
 .{vrataDughA}3{vrata4--du4ghA} (îS3Br. îKa1tyS3r.) orð (îA1pS3r. îib. îSch.) , úf. a cow which gives the Vrata-milk.
 .{vrataDuh}3{vrata4--duh} (îA1pS3r. îib. îSch.) , úf. a cow which gives the Vrata-milk.
 .{vrataDhara}3{vrata4--dhara} (úifc.) , - {daiNDa-} , {nagna-vø} &c.
 .{vrataDhAraNa}3{vrata4--dhAraNa} ún. the fulfilling of a religious observance , fñfulfilling of duties towards (with úgen. or úcomp.) îKa1m. îBr2A1rUp. îSch. îBhP.
 .{vrataDhArin}3{vrata4--dhArin} úmfñ. fulfilling a relñreligious obsñobservance &c. îSa1m2khyak. îSch. (cf. {mauna-vø}).
 .{vrataNimitta}3{vrata4--nimitta} úmf({A})n. caused by a vow îMW.
 .{vrataNirNaya}3{vrata4--nirNaya} úm. N. of úwk.
 .{vrataNî}3{vrata4--nî4} úmfñ. ``obedient "" or ``" bearing the Vrata-milk "" îRV. x , 65 , 6.
 .{vrataPakSa}3{vrata4--pakSa} úm. údu. (with {prajA-pater}) N. of two Sa1mans îA1rshBr. îLa1t2y.
 .{vrataPaJî}3{vrata4--paJî} úf. N. of úwk.
 .{vrataPati}3{vrata4--pati} ({vrata4-}) , úm. ``" lord of religious observances "" &c.
 .; N. of Agni îAV. îVS. îTS. &c.
 .{vrataPatî}3{vrata4--patî} úf. mistress of religious obsñobservances &c. îKaus3.
 .{vrataP}3{vrata4--pA4} úmfñ. upholding or observing religious ordinances or duties îRV. îVS. îBr. [1042,3]
 .{vrataPArana}3{vrata4--pArana} ún. (îRagh. îRa1jat. &c.) orð (îMW.) conclusion of a fast , the first eating or drinking after a fast.
 .{vrataPArANA}3{vrata4--pArAóNA} úf. (îMW.) conclusion of a fast , the first eating or drinking after a fast.
 .{vrataPustaka}3{vrata4--pustaka} (?) ,
 .{vrataPrakAza}3{vrata4--prakAza} m.N. of úwks.
 .{vrataPratîSThA}3{vrata4--pratîSThA} úf. the performance of a voluntary religious act
 .; {-prayoga} úm. N. of úwk.
 .{vrataPrada}3{vrata4--prada4} úmfñ. presenting the Vrata-milk îBr. îS3rS.
 .{vrataPradAna}3{vrata4--pradAna} ún. the vessel wherein the VratamñVrata is presented îS3rS.
 .; the imposing of a vow îPan5cat.
 .{vrataBandhapaddhati}3{vrata4--bandha-paddhati} úf. N. of úwk.
 .{vrataBhakSaNa}3{vrata4--bhakSaNa} ún. the feeding on Vrata-milk ({-kAle}) îKa1tyS3r. îSch.
 .{vrataBhaGga}3{vrata4--bhaGga} úm. the breaking of a vow îCat.
 .; brñbreaking of a promise îA.
 .{vrataBhikSA}3{vrata4--bhikSA} úf. soliciting alms (as one of the ceremonies at investiture with the sacred thread) îW.

.{vratabhRt}3{vrata4--bhR4t} úmfñ. bearing the ordinance or oblation &c. (said of Agni) îTS. îBr. îS3rS. (cf. {samAna-vø}).
 .{vrataMayUkha}3{vrata4--mayUkha} úm.
 .{vrataMAlA}3{vrata4--mAlA} úf. N. of úwks.
 .{vrataMizra}3{vrata4--mizra} úmfñ. mixed with Vrata-milk îKa1tyS3r.
 .{vrataMImAMsA}3{vrata4--mImAMsA4} úf. inquiry into or discussion about religious observances îS3Br.
 .{vrataRatNAvalI}3{vrata4--ratNA7valI} úf.
 .{vrataRAja}3{vrata4--rAja} úm. N. of úwks.
 .{vrataRuci}3{vrata4--ruci} úmfñ. delighting in religious observances , devout îBhartr2.
 .{vrataLupta}3{vrata4--lupta} úmf({A})n. one who has broken a vow îMW.
 .{vrataLopa}3{vrata4--lopa} úm. violation of a vow or relñreligious obligation îVait. îYa1jn5. (cf. {snAtaka4vø}).
 .{vrataLopana}3{vrata4--lopana} ún. úid. îMn. îYa1jn5. 1.
 .{vrataVat}3{vrata4--vat} ({vrata4-}) , úmfñ. fulfilling or performing a relñreligious vow &c. îKaus3. îMBh. îHariv. &c.
 .; connected with the Vrata called Maha1-vrata îS3rS.
 .; containing the word {vrata4} îS3Br. 2.
 .{vrataVat}3{vrata4--vat} úind. like (in or with) the Vrata-milk îKa1tyS3r.
 .{vrataVallî}3{vrata4--vallî} úf.
 .{vrataVidhi}3{vrata4--vidhi} úm.
 .{vrataVivekabhAskara}3{vrata4--viveka-bhAskara} úm. N. of úwks.
 .{vrataVisarga}3{vrata4--visarga} úm. conclusion of any vow or observance îPan5cat. (cf. {vratA7dezana}).
 .{vrataVisarjana}3{vrata4--visarjana} úmf({I})n. concluding a religious observance îKaus3. îVait.
 .{vrataVisarjanIyopayoga}3{vrata4--visarjanI4yo7payoga} úmfñ. belonging to the conclusion of an obsñobservance îS3Br.
 .{vrataVaikalya}3{vrata4--vaikalya} ún. imperfection or incompleteness of a vow or religious obsñobservance îPan5cat.
 .{vrataZayyAgRha}3{vrata4--zayyA-gRha} ún. a sleepingroom set apart for the fulfilling of a relñreligious vow or observance îKatha1s.
 .{vrataZAnti}3{vrata4--zAnti} úf. (with {nAnA-vidhA} ,) N. of úwk.
 .{vrataZeSa}3{vrata4--zeSa} úm. the remainder of a relñreligious obs îMW.
 .{vrataZrapaNa}3{vrata4--zrapaNa} ún. boiling Vrata-milk îS3a1n3khBr. îS3a1n3khSr.
 .{vrataSaMrakSaNa}3{vrata4--saMrakSaNa} ún. the keeping of a vow or penance îMW.
 .{vrataSaMgraha}3{vrata4--saMgraha} úm. the undertaking of any relñreligious obligation îL.
 .; N. of úwk.
 .{vrataSamApana}3{vrata4--samApana} úmf({I})n. concluding a religious observance îKaus3.

.{vratasamAyana}3{vrata4--samAyana} úw.r. for prec. iDas3.
 .{vratasampAta}3{vrata4--sampAta} úm. N. of úwk.
 .{vratasampAdana}3{vrata4--sampAdana} ún. fulfilling a religioreligious obligation or vow iVikr.
 .{vratasahyAdri}3{vrata4--sahyA7dri} úm.
 .{vratasAra}3{vrata4--sAra} úm. N. of úwks.
 .{vratastha}3{vrata4--stha} úmf({A})n. engaged in a vow or religioreligious observance &c. iMn. iMBh. iKatha1s. iBhP. (cf. {kanyA-vrata-sthA}).
 .{vratasthita}3{vrata4--sthita} úmf. engaged in religious observances (as a Brahma-ca1rin) iVarBr2S.
 .{vratasnAta}3{vrata4--snAta} úmf. one who has bathed after completing a religious vow iR. iMa1rkP.
 .{vratasnAtaka}3{vrata4--snAtaka} úmf. úid. iGr2S.
 .{vratasnAna}3{vrata4--snAna} ún. bathing after the completing of a vow iR. iRa1jat. iBhP.
 .{vratahAni}3{vrata4--hAni} úf. relinquishment of a religioreligious observance or vow iS3a1n3khGr2.
 .{vratAcaraNa}3{vratA7caraNa} ún. the act of observing a vow or religioreligious obligation (esp. that of continence) iMW.
 .{vratAcAra}3{vratA7cAra} úm. N. of úwk.
 .{vratAtipatti}3{vratA7tipatti} úf. omission of a religioreligious observance iA1s3vS3r.
 .{vratAdAna}3{vratA7dAna} ún. undertaking a religious vow or obligation iHParis3.
 .{vratAdAnIya}3{vratA7dAnIya} úmf. relating to the undertaking of a religioreligious vow iKaus3.
 .{vratAdeza}3{vratA7deza} úm. direction for undertaking a Vrata , imposition of a vow &c. (esp. that of a Brahma-ca1rin) iR. iYa1jn5.
 .; investiture with the sacred cord iMW.
 .{vratAdezana}3{vratA7dezana} ún. imposing or undertaking a vow iGr2S. iMn.
 .; {-visarga} úm. úpl. the undertaking and concluding of a vow iPa1rGr2.
 .{vratArka}3{vratA7rka} úm.
 .{vratAvalI}3{vraótA7valI} úf.
 .{vratAvalIkalpa}3{vraótA7valI-kalpa} úm. N. of úwks.
 .{vratAza}3{vratA7za} úmf. = {mitaM@hitam@medhyaM@cA7znAti} iMBh. (iNi1lak.)
 .{vrateza}3{vrate7za} úm. lord of observances "", N. of S3iva iMBh.
 .{vratoddyota}3{vrato7ddyota} úm.
 .{vratoddyotodyApana}3{vrato7ddyoóto7dyApana} ún.
 .{todyApanakaumudI}3{to7dyApana-kaumudI} úf.
 .{todyApanavidhi}3{óto7dyApana-vidhi} úm. N. of úwks.
 .{vratopanayana}3{vrato7pana4yana} ún. initiation into a religioreligious vow &c. iTBr.

.{vratopavAsa}3{vrato7pavAsa} úm. fasting as a religious obligation iR. iBrahmaP.
 .; {-saMgraha} úm. N. of úwk.
 .{vratopasad}3{vrato7pasa4d} úf. úpl. the Vrata-milk and the ceremony Upasad iS3Br.
 .{vratopaha}3{vrato7paha} úw.r. for {vrato7po7ha}.
 .{vratopAyana}3{vrato7pA7yana4} ún. entering on a religious observance &c. ({-vat} , úind.) iS3Br. iKa1tyS3r.
 .; presents of cakes &c. (to be eaten during a religious feast = {vAyana}) iMW.
 .{vratopAyanIya}3{vrato7pAyanI4ya} úmf. belonging to the Vrato7pa7yana &c. iS3Br. iS3rS. iA1pS3r. iSch.
 .{vratopoha}3{vrato7po7ha} úm. (with {aGgirasAm}) N. of a Sa1man iA1rshBr. _
 .{vrataka}2{vrataka} ún. a religious observance &c. (= {vrata4}) iHariv. _
 .{vrataya}2{vrataya} úNom. úP. {vrata4yati} , to drink the (hot) Vrata-milk (also with {payas} &c.) iTS. iKa1t2h. iS3Br.
 .; ÷to eat or drink after a fast iTa1n2d2yaBr. iAitA1r. , Sch , (úw.r. {avrajayat}) [1043,1]
 .; ÷to observe a vow iMW.
 .; ÷to fast or practise any abstinence in consequence of a vow iib.
 .; ÷to avoid certain kinds of food (as S3u1dra food) iPa1n2. 3-5 , 21 iSch.
 .; ÷to eat together iMW. _
 .{vratayitavya}2{vratayitavya} úmf. to be consumed (as Vratamilk) iTS. iSch. _
 .{vratika}2{vratika} in {a-} , {cAndra-vrø} &c. ({umA-vrø} úw.r. for {umA-vratika}) iHariv.) _
 .{vratin}2{vratin} úmf. observing a vow , engaged in a religious observance &c. iTS. iS3Br. iKaus3. &c.
 .; (úifc.) engaged in , worshipping , behaving like iMBh. iBhP.
 .; úm. an ascetic , devotee iMW.
 .; a religious student iib.
 .; one who institutes a sacrifice and employs priests (= {yajamAna}) iib.
 .; N. of a Muni iCat.
 .; ({inI}) , úf. a nun iHParis3. _
 .{vrateyu}2{vrateyu} úm. N. of a son of Raudras3va Pur _
 .{vratya}2{vratya4} úmf. obedient , faithful (with úgen.) iRV.
 .; ({vra4tya}) , suitable or belonging to or fit for a religious observance , engaged in a religioreligious obsñobservance iTS. iBr. iS3rS.
 .; ún. food suitable for a fast-day iKa1tyS3r. _
 .{vrAta}2{vrAta} &c. - below. _
 .{vratati}1{vrata4ti} úf. (prob. fr. û {vRt}) a creeping plant , creeper iRV. &c. &c. (also {øtI})

.; expansion , extension , spreading (= {pra-tatI}) îL.
 .{vratavalaya}3{vrata4ti--valaya} úm. ún. a creeper winding round like a bracelet îS3ak. _
 .{vrad}1{vrad} (or {vrand}), úA1. {-vradate} (only úmpf. {avradanta}), to soften , become soft îRV. ii , 24 , 3 (cf. îNir. v , 16). _
 .{vrandin}2{vrandi4n} úmfn. becoming soft îRV. i , 54 , 4 , 5. _
 .{vradhna}1{vradhna} - {bradhna}. _
 .{vrayas}1{vra4yas} ún. (perhaps fr. û {vrI}) overwhelming or superior power îRV. ii , 23 , 16. _
 .{vrazc}1{vrazc} (cf. û {vRk}), úcl. 6. úP. (îDha1tup. xxviii , 11) {vRzca4ti} (pr. p. {vRkNan} [?] îBhP.
 .; úpf. {vavrazca} , {øcitha} úGr.
 .; úaor. {avrazcIt} , {avrAkSIt} îib.
 .; {vRkSi} îBr.
 .; úfut. {vrazcitA} , {vraSTA} úGr.
 .; {vrazciSyati} , {vrakSyati} îib.
 .; úind. p. {vrazcitvA} îib.
 .; {vRSTvA4} îAV.
 .; {vRktvI4} îRV.
 .; {-vra4zcam} , {-vRtcya} îBr. &c.) , ÷to cut down or off or asunder , cleave , hew , fell (a tree) îRV. &c. &c.: úPass. {vRzcy4te} (in îAV. also {vRzca4te}) , to be cut down or off &c.: Caus. {vrazcayati} (úaor. {avavrazcat}) , úGr.: úDesid. {vivrazciSati} , {vivrakSati} îib.: Intens. {varIvRzcyate} , {varIvRtcIti} îib. _
 .{vRkNa}2{vRkNa4} úmfn. cut off or down , cleft , felled , torn , broken îRV. &c. &c.
 .; ún. a cut , incision îAV. îTS.
 .{vRkNavat}3{vRkNa4--vat} úmfn. one who has cut or severed îW. _
 .{vRzcadvana}2{vRzca4d-vana} úmfn. (pr. p. of û {vrazc} + {vana}) felling or destroying trees (said of Agni) îRV. _
 .{vRzcana}2{vRzcana}
 .{vRzcika}3{vRzcika} &c. - p. 1011 , col. 3. _
 .{vRzcita}2{vRzcita} úmfn. cut off or down &c. îKaus3. îSch. _
 .{vrazcana}2{vra4zcana} úmfn. who or what cuts , cutting or for cutting îMcar.
 .; a file or saw or chisel îL.
 .; the juice flowing from an incision in a tree îGaut. îYa1jn5.
 .; ún. cutting , wounding , a cut , incision îS3Br. îKa1t2h. &c.
 .{vrazcanaprabhava}3{vra4zcana--prabhava} úmfn. flowing from an incision (in a tree , as juices &c.) îMn. v , 6. _
 .{vraSTavya}2{vraSTavya} úmfn. to be cut off or down &c. îPa1n2. 8-2 , 36 îSch. _
 .{vraska}2{vraska} - {yUpa-vraska4}. _
 .{vrahman}1{vrahman} - {brahman}. _
 .{vrA}1{vrA4} úf. (fr. û1. {vR}) úaccord. to some fr. a masc. stem

{vrA} a heap , host , multitude (mostly {vrA4s} , p1.) îRV. (îSa1y. i , 121 , 2 , `` night '' , `` dawn '') îAV. _
 .{vrAcaTa}1{vrAcaTa} or {vrAcaDa} úm. a kind of Apabhran6s3a dialect îCat. _
 .{vrAja}1{vrAja}1.2. &c. - p. 1042 , col. 1. _
 .{vrAta}1{vrA4ta} úm. (connected with û1. {vR} , or with {vrata4} and û2. {vR}) a multitude , flock , assemblage , troop , swarm , group , host ({vrA4taM} {vrAtam} , in companies or troops
 .; {pa4Jca@vrA4tAs} , the five races of men) , association , guild îRV. &c. &c.
 .; the company or attendants at a marriage feast îW.
 .; = {manuSyA} îNaigh. ii , 3
 .; the descendant of an out-caste Bra1hman &c. (= {vrAtya}) îL.
 .; ún. manual or bodily labour , day-labour îib.
 .{vrAtajIvana}3{vrA4ta--jIvana} úmfn. living by manual or bodily labour îMW.
 .{vrAtapata}3{vrA4ta--pata} úmf({I})n. relating or belonging or sacred to Vrata-pati îS3rS. îVas.
 .; {øtIya} úmfn. úid. îKa1tyS3r. îSch.
 .; {øte4STi-prayoga} úm. N. of úwk.
 .{vrAtapati}3{vrA4ta--pati} ({vrA4ta-}) , úm. lord of an assemblage or association îVS.
 .{vrAtabhRta}3{vrA4ta--bhRta} úmf({I})n. addressed to Agni Vrata-bhr2it îA1pS3r.
 .{vrAtamaya}3{vrA4ta--maya} úmf({I})n. consisting of a multitude of (úcomp.) îBhP. {-sAha4} (îPadap. {-saha4}) , úmfn. conquering hosts or in hosts îRV. [1043,2]
 .{vrAtika}3{vrAtika} ún. a úpartic. observance îGobh. _
 .{vrAtIna}2{vrAtIna} úmfn. living by the profession of a Vra1ta îPa1n2. 5-æ21
 .; having no fixed employment , belonging to a vagrant gang îLa1t2y. îBhat2t2. _
 .{vrAtya}2{vrA4tya} úm. a man of the mendicant or vagrant class , a tramp , out-caste , low or vile person (either a man who has lost caste through non-observance of the ten principal Sam2ska1ras , or a man of a úpartic. low caste descended from a Su1dra and a Kshatriya1
 .; úaccord. to some `` the illegitimate son of a Kshatriya who knows the habits and intentions of soldiers ''
 .; in îAV. xv , 8 , 1 ; 9 , 1 , the Ra1jnyas and even the Bra1hmanas are said to have sprung from the Vra1tya who is identified with the Supreme Being , prob. in glorification of religious mendicancy
 .; úaccord. to îA1pS3r. {vrAtya} is used in addressing a guest) îAV. &c. &c.
 .; ({A}) , úf. a female Vra1tya îMn. viii , 373
 .; a vagrant life îPan5cavBr.
 .; úmfn. belonging to the Vrata called Maha-vrata (- q.v.) îPan5cavBr.

îSch.
 .{vrAtyagaNa}3{vrA4tya--gaNa} úm. the vagrant class îKa1tyS3r.
 .{vrAtyacaraNa}3{vrA4tya--caraNa} ún. (îib.) ,
 .{vrAtyacarya}3{vrA4tya--carya} úf. (La1ty ,) the life and practice of
 a vagrant.
 .{vrAtyatA}3{vrA4tya--tA} úf.
 .{vrAtyatva}3{vrA4tya--tva} ún. the condition of a Vra1tya îVishn2. îMn.
 &c. (îIW. 271).
 .{vrAtyadhana}3{vrA4tya--dhana} ún. the property of a Vrn̄Vra1tya
 îPan5cavBr.
 .{vrAtyabruva}3{vrA4tya--bruva4} úm. one who calls himself a Vrn̄Vra1tya
 îAV.
 .{vrAtyabhAva}3{vrA4tya--bhAva} úm. = {-tA} îKa1ty.
 .{vrAtyayajJa}3{vrA4tya--yajJa} úm. a kind of sacrifice îPan5cavBr. (cf.
 {-stoma}).
 .{vrAtyayAjaka}3{vrA4tya--yAjaka} úm. one who sacrifices for a
 Vrn̄Vra1tya îMW.
 .{vrAtyastoma}3{vrA4tya--stoma} úm. N. of úpartic. Eka7has îS3rS.
 îGaut. îVas.
 .; (with {kratu}) a úpartic. sacrifice (performed to recover the rights
 forfeited by a delay of the Sam2ska1ras) îYa1jn5. i , 38. _
 .{vrAdh}1{vrAdh} (prob. connected with û {vRdh}) , only in {vrAdhanta}
 and superl. of pr. p. {vrA4dhantama} , (prob.) to be great or mighty
 (úaccord.to others `` to urge , incite ") îRV. _
 .{vrIs}1{vrIs} úf. úpl. the fingers îRV. i , 144 , 5 (îNaigh. ii , 5).
 _
 .{vrI}1{vrI} (cf. û {vri} and {vII}) , úcl. 9. úP. and 4. úA1.
 {vrINAti} , {vriNAti} , or {vrIyate} , ÷to choose "" or "" to cover
 "" ({varaNe}) îDha1tup. xxxi , 31
 .; xxvi , 31 Caus. {vrayayati} , or {vrepayati} úGr.: úDesid.
 {vivriSati} , {øte}: Intens. {vevriyate} , {vevrayIti} , {vevreti}
 îib. _
 .{vrINa}2{vrINa} úmfn. chosen , elected îMW. _
 .{vrID}1{vrID} úcl. 1. úA1. {vrIDate} (úaccord. to îDha1tup. xxvi , 18
 also cl , 4. úP. {vrIDyati}
 .; úpf. {vivriDa} úGr.
 .; úaor. {avrIDIt} îib.
 .; úfut. {vrIDitA} , {vrIDiSyati} îib.) , ÷to be ashamed , feel shame
 , be bashful or modest îMBh. îKa1v. &c.
 .; (cl. 4. úP.) ÷to throw , hurl îVop. îSch.: Caus. (or úcl. 10. úP.)
 {vrIDayati} = {vIDayati} , to make firm îNir. v , 16 (cf. û {vrID}). _
 .{vrIDa}2{vrIDa} úm. = {vrIDA} , shame îKa1v. îRa1jat. _
 .{vrIDana}2{vrIDana} ún. lowering , depression îRPra1t.
 .; shame , bashfulness îL. _
 .{vrIDA}2{vrIDA} úf. shame , modesty , bashfulness ({vrIDAM} û {kR} ,
 to feel shame) îMBh. îKa1v. &c.

.{vrIDAdAna}3{vrIDA--dAna} ún. a gift offered out of modesty îHcat.
 .{vrIDAnata}3{vrIDA--ønata} ({vrIDA7nvø}) , úmfn. bowed down with shame
 , ashamed îW.
 .{vrIDAnvita}3{vrIDA--ønvita} ({vrIDA7nø}) , úmfn. ashamed , bashful ,
 modest îib.
 .{vrIDAYuj}3{vrIDA--yuj} úmfn. possessing shame , ashamed îR.
 .{vrIDAvat}3{vrIDA--vat} úmfn. ashamed , abashed îMBh. îGi1t. _
 .{vrIDita}2{vrIDita} úmfn. ashamed , abashed , modest îMBh. îKa1v. &c.
 .; ún. shame , embarrassment îKir. _
 .{vrIlana}2{vrIlana} ún. Ved. = {vrIDana}. _
 .{vrIlasa}2{vrIlasa} úmfn. ashamed , modest îL. _
 .{vrIs}1{vrIs} û {vrUs}. _
 .{vrIhI}1{vrIhI4} úm. (of doubtful derivation) rice , úpl. grains of
 rice (not mentioned in îRV. , but in îRV. named together with {yava} ,
 {mAtha} , and {tila}
 .; eight principal sorts are enumerated by native authorities) îRV. &c.
 &c.
 .; a field of rice îKa1tyS3r.
 .; rice ripening in the rainy season îW.
 .; any grain îL.
 .{vrIhIkaGka}3{vrIhI4--kaGka} úm.
 .{vrIhIkAJcana}3{vrIhI4--kAJcana} úm. or ún. a sort of pulse , Ervum
 Lens or Hirsutum îL.
 .{vrIhIdroNa}3{vrIhI4--droNa} úm. a Dron2a (q.v.) of rice îMBh.
 .{vrIhIdrauNika}3{vrIhI4--drauNika} úmfn. relating to or treating of a
 DrñDron2a of rice îib.
 .{vrIhIparNI}3{vrIhI4--parNI} úf. a úpartic. shrub , Desmodium
 Gangeticum îL.
 .{vrIhIbheda}3{vrIhI4--bheda} úm. a kind of grain , (úaccord. to some)
 Panicum Miliaceum îL.
 .{vrIhImat}3{vrIhI4--mat} úmfn. mixed with rñrice îA1s3vGr2.
 .; grown with rñrice (as a field) îS3is3. îSch.
 .; ({atI}) , úf. îPa1n2. 6-3 , 119 îSch.
 .{vrIhImata}3{vrIhI4--mata} úm. úpl. N. of a people (not belonging to
 the Bra1hmanical order) îPa1n2. 5-3 , 113 îSch. (cf. {vraihi-matya}).
 .{vrIhImaya}3{vrIhI4--ma4ya} úmf({I})n. made or consisting of rice
 îS3Br. îMBh.
 .{vrIhImukha}3{vrIhI4--mukha} úmfn. (a surgical instrument) which
 resembles a grain of rice îSus3r.
 .{vrIhIyava}3{vrIhI4--yava4} úm. údu. or úpl. (îAV. îS3Br.) , ún. úsg.
 (îMBh.) , rice and barley.
 .{vrIhIrAjika}3{vrIhI4--rAjika} ún. Panicum Italicum or Miliaceum îL.
 [1043,3]
 .{vrIhIvApa}3{vrIhI4--vApa} ún. sowing rice îPa1n2. 8-4 , 11 îSch.
 .{vrIhIvApin}3{vrIhI4--vApin} úmfn. one who sows rice îib.
 .{vrIhIvelA}3{vrIhI4--velA} úf. the time of reaping rice îLa1t2y.

.{vrIhIzreSTha}3{vrIhI4--zreSTha} úm. `` best of grains "" , rice or a kind of rice îL. _

.{vrIhika}2{vrIhika} úmfn. having or bearing rice îPa1n2. 5-2 , 116. _

.{vrIhin}2{vrIhin} úmfn. (a field) grown with rice îS3is3. _

.{vrIhila}2{vrIhila} úmfn. = {vrIhika} úg. {tundA7di}. _

.{vrIhy}2{vrIhy} in úcomp. for {vrIhi}.

.{vrIhyagAra}3{vrIhy--agAra} ún. `` ricehouse "" , a shed where rice or other grain is stored , granary îL.

.{vrIhyapUpa}3{vrIhy--apUpa} úm. a rice-cake îKa1tyS3r.

.{vrIhyAgrayaNa}3{vrIhy--AgrayaNa} ún. an offering of firstfruits of rice îKa1tyS3r. îSch.

.{vrIhyurvarA}3{vrIhy--urvarA} úf. a rice-field îLa1t2y. _

.{vrIha}2{vrIha} úmfn. made of rice &c. , úg. {bilvA7di}. _

.{vrIhika}2{vrIhika} úmfn. grown with rice îGal. _

.{vrIhimatya}2{vrIhimatya} úm. a king of the Vrihi-matas îPa1n2. 5-3 , 113 îSch. _

.{vrIheya}2{vrIheya} úmfn. fit for or sown with rice (as a field) îPa1n2. 5-2 , 2

.; made or consisting of rñrice îMW.

.; ún. a field of rice îL. _

.{vruD}1{vruD} úcl. 6. úP. {-vruDati} , ÷to cover , Dha1tuP. xxviii , 99

.; ÷to heap îib.

.; ÷to sink îib. _

.{vruDita}2{vruDita} úmfn. plunged in , immersed , sunk îRa1jat.

.; gone astray , lost (in a thicket) îib. _

.{vrUs}1{vrUs} (also written {vrUS} , or {brUs}

.; úv.l. {vrIs} , úcl. i. 10. úP. {vrUsati} , {vrUsayati} , ÷to hurt , kill îDha1tup. xxxii , 121. _

.{vresI}1{vre4sI} úf. a N. applied to water îVS. ({re4zI} îTS.) _

.{vlag}1{vlag} only úind. p. {abhi-vlagya} , or {øyA} , catching , seizing îRV. (îSa1y.

.; úaccord. to others `` pressing hard "" or wringing the neck ""

.; cf. {abhi-vlaGga4}) _

.{vII}1{vII} (or {bII}

.; cf. û {vrI} , cl , 9.P. (îDha1tup. xxxi , 32) {vIIInAti} , or {vlinAti} (úpf. {vIvIaya} úGr.

.; úaor. {avlaiSI} îib.

.; úfut. {vletA} îib.

.; {vleSyati} îBr.

.; úind. p. {-øvIIya} îib.) , ÷to press down , crush , cause to fall îBr. (îDha1tup. also , `` to choose , select ""

.; `` to go , move ""

.; `` to hold , maintain , support ""): úPass. {vIIyate} , ÷to sink down , collapse , succumb îPan5cavBr. îMaitrUp.: Caus. {vlepayati} (úaor. {avivIirpat}) îPa1n2. 7-3 , 36 ; 86: úDesid. {vivIISati} úGr.: Intens. {vevIIyate} , ÷to sink down îMaitrS.

.; {vevlayIti} {vevleti} úGr. _

.{vIIIna}2{vIIIna} úmfn. crushed , sunk down , collapsed ({pra-} , {saM-vIIIna})

.; gone îMW.

.; held , supported îib. "" _

.{vlekS}1{vlekS} {vekS} , p. 1013 , col. 3. _

.{vleSka}1{vleSka4} úm. a snare , noose (= {bleSka}).

.{vleSkahata}3{vleSka4--hata} ({vleSka4-}) , úmfn. strangled by a noose îMaitrS. _

.{za}1{za}1 the first of the three sibilants (it belongs to the palatal class , but in sound as well as euphonic treatment often corresponds to {S} , though in some words pronounced more like {s}). -1.

.{zakAra}3{za--kAra} úm. (for 2. ^ p. 1045) the letter or sound {za} îPra1t.

.; {-bheda} úm. = next.

.{zabheda}3{za--bheda} úm. N. of a treatise on the proper spelling of words beginning with {z} , {S} , or s.

.{zavarga}3{za--varga} úm. the sibilating class of letters , úi.e. the three sibilants and the letter {h}. _

.{za}1{za}2 (úifc.) = {zaya} ({giri-} , {vAri-} , {vRkSa-za}). _

.{za}1{za}3 úm. = {zashtra} îL.

.; = {ziva} îL.

.; ún. ^ 2. {zam}. _

.{zaMya}1{zaMya} {zMyu} &c. ^ p. 1054. _

.{zaMva}1{zaMva} {zaMvara} , {zaMvUka} , ^ {zamba} , {zambara} , {zambUka} , p. 1055. _

.{zaMzamam}1{zaMzamam} {zaMzAmam} ^ û {zam}. _

.{zaMs}1{zaMs} úcl. 1. úP. (îDha1tup. xvii , 79) {za4Msati} (úm. c. also úA1.

.; úpf. {zazaMsa} , {øse} îBr. &c.

.; {zaMsuH} , {øsire} îMBh.

.; p. {zaMsivas} , ^ q.v.

.; úaor. {zaMsIt} îRV. &c. , &c.: úSubj. {zaMsiSat} îRV. îBr.

.; 2. úpl. {zasta} îRV.

.; {zastAt} îAitBr.

.; 1. úsg. {zaMsi} îRV.

.; úPrec. {zasyAt}. úGr.

.; úfut. {zaMsitA} îib.

.; {zaMsiSyati} îBr. &c.

.; úinf. {zaMsitm} îMBh.

.; {-zase} îRV.

.; úinf. p. {zastvA4} , {-zasya} , {-zaMsam} îBr. &c.

.; {-zaMsya} îMBh.) , ÷to recite , repeat (esp. applied to the recitation of texts in the invocations addressed by the Hotr2i to the Adhvaryu , when {zaMs} is written {zoMs} and the formulas {zoMsAmas}

, {zoMsAvas} , {zoMsAva} are used
.; - 2. {A-hAva} îRV. îBr. [1044,1] îS3rS.
.; ÷to praise , extol îRV. &c. &c.
.; ÷to praise , commend , approve îVarBr2S.
.; ÷to vow , make a vow (?) îRV. x , 85 , 9
.; ÷to wish anything (úacc.) to (údat.) îib. 124 , 3 to relate , say ,
tell , report , declare , announce to (úgen. or údat.
.; who or where anybody is "" , úacc.
.; also with two acc , ` " to declare anybody or anything to be- "") îAV.
&c. &c.
.; ÷to foretell , predict , prognosticate îR. îKum. &c.
.; ÷to calumniate , revile îW.
.; ÷to hurt , injure îDha1tup.
.; ÷to be unhappy îib.: úPass. {zasya4te} , to be recited or uttered or
praised or approved îRV. &c. &c.: Caus. {zaMsayati} (úoor.
{azazaMsat}) , to cause to repeat or recite îAitBr. îLa1t2y. îBhP.
.; ÷to predict , foretell îR.: úDesid. {zizaMsiSati} úGr.: Intens.
{zAzasyate} , {zAzaMsti} îib. [Cf. Lat. ¶{carmen} for ¶{casmen} ;
¶{casmelna} ¶{came1na} ; ¶{censeo}.] _
.; {zaMsa}2{za4Msa} úm. recitation , invocation , praise îRV.
.; wishing well or ill to , a blessing or a curse îib.
.; a promise , vow îib. ({narA4M@za4Msa} îRV. ii , 34 , 6 , prob. =
{narA-zø} , - q.v.
.; {Rju4r} {i4c} {cha4Msa} , ii , 26 , 1 either , by tmesis , ` " the
right praiser "" , or {Rju-zaMsa} as úadj. ` " righteous , faithful ""
.; a spell îMW.
.; calumny îib.
.; ((A)) , úf. praise , flattery , eulogium îKa1v.
.; wish , desire îW.
.; speech , utterance , announcement îR.
.; úmfn. reciting , proclaiming , praising , wishing (- {agha-} ,
{duH-z} &c.) _
.; {zaMsatha}2{zaMsatha} úm. conversation îPa1rGr2. _
.; {zaMsana}2{zaMsana} ún. reciting , recitation , praise îL.
.; report , announcement , communication îR. (applied to S3iva îHariv.
7425 = {veda-prazasya} îNi1lak.) _
.; {zaMsanIya}2{zaMsanIya} úmfn. to be praised , praiseworthy îNir.
îRa1jat. _
.; {zaMsita}2{zaMsita} úmfn. (often confounded with {saM-zita} , -
{saM-úzo}) said , told , praised , celebrated îPan5cat. praiseworthy
îib.
.; wished , desired , longed for îW.
.; calumniated , falsely accused îib. _
.; {zaMsitR}2{zaMsitR} úm. a reciter (= {zaMstR} below) îMBh. îVa1yuP.
îYa1jn5. îSch.
.; = {hotR} îAitA1r. _

.{zaMsin}2{zaMsin} úmfn. (only úf.) reciting , uttering , announcing ,
telling , relating , betraying , predicting , promising îHariv. îKa1v.
îKatha1s. &c. _
.; {zaMsivas}2{zaMsivas} úmfn. announcing , proclaiming îR. _
.; {zaMstavya}2{zaMstavya} úmfn. to be recited îAitBr. _
.; {zaMstR}2{za4MstR} úm. one who recites , a reciter îRV. îAitBr. (a
priest identified with the Pras3a1str2i and mentioned along with five
others in îRV. i , 162 , 5
.; his sacrificial duties correspond with those of the Maitra1-varun2a
of the later ritual)
.; a praiser , encomiast , panegyrist îW. _
.; {zaMsya}2{za4Msya} úmfn. to be recited îRV.
.; ÷to be praised , praiseworthy îib.
.; N. of Agni (in a formula) îVS. îTBr. îKa1tyS3r. îSch. (úm. the
eastward sacrificial fire îL.)
.; ÷to be wished for , desirable îW. _
.; {zas}2{zas}1
.; {zasa}3{zasa} úmfn. reciting (- {uktha-za4s} , {-zasa4}). _
.; {zasitvA}2{zasitvA} úind. having praised &c. (= {zastvA} , - û
{zaMs}) îMW. _
.; {zasta}2{zasta4}1 úmfn. (for 2. - under û {zas}) recited repeated îRV.
.; praised , commended , approved îMBh. îKa1v. &c.
.; auspicious (cf. {a4-zø}) îAV. îRa1jat.
.; beautiful îR.
.; happy , fortunate îKatha1s.
.; ún. praise , eulogy îRV.
.; happiness , excellence îW.
.; {zastakezaka}3{zasta4--kezaka} úmfn. having excellent or beautiful hair
îL.
.; {zastatA}3{zasta4--tA} úf. excellence îMa1rkP.
.; {zastokta}3{zasto7kta} úmfn. one. to whom a recitation has been made
îVS. _
.; {zastavya}2{zastavya} úmfn. to be recited or praised îMW. _
.; {zasti}2{zasti4} úf. praise , a hymn îRV.
.; a praiser , singer îib. _
.; {zastra}2{zastra4}1 ún. (for 2. - under û {zas}) invocation , praise
(applied to any hymn recited either audibly or inaudibly , as opp. to
{stoma} , which is sung , but esp. the verses recited by the Hotr2i and
his assistant as an accompaniment to the Grahās at the Soma libation)
îVS. îBr. îS3rS. îChUp.
.; reciting , recitation îS3a1n3khBr
.; {zastrapUjAvidhi}3{zastra4--pUjA-vidhi} úm. N. of úwk. -1.
.; {zastravat}3{zastra4--vat} úmfn. (for 2. - p. 1061 , col. i)
accompanied by a S3astra îKa1tyS3r. îSch. _
.; {zastraka}2{zastraka}1 ún. = 1. {zastra} îKa1tyS3r. _
.; {zastrin}2{zastrin}2 úmfn. (for 2. - p. 1061 , col. 2) reciting , a

reciter îA1pS3r. îSch. _
 .{zasman}2{za4sman} ún. invocation , praise îRV. _
 .{zasya}2{za4sya}1 úmf. (for 2. - p. 1061 , col. 2) to be recited or treated as a S3astra îBr.
 .; ÷to be praised or celebrated îKa1v.
 .; ÷to be wished , desirable , excellent îW.
 .; ún. recitation îS3a1n3khBr.
 .; good quality , merit îW. _
 .{zak}1{zak} úcl. 5.P. (îDha1tup.xxvll , 15) {zaknoti} (úpf. {zazA4ka} , {zaku4H} îRV. &c. &c.
 .; aor {a4zakat} îAV. &c. [Ved. also úPot. {zakeyam} and {zakyAm}
 .; úImpv. {zagdhi} , {zaktam}]
 .; úfut. {zaktA} , or {zakitA} úGr. [1044,2]
 .; {zakSyati} , {øte} îBr. &c.
 .; {zakiSyate} , {øte} úGr.
 .; úinf. {-zaktave} îRV.
 .; {zaktum} or {zakitum} úGr.) , ÷to be strong or powerful , be able to or capable of or competent for (with úacc. , údat. or úloc. , rarely úacc. of a verbal noun , or with an úinf. in {am} or {tum}
 .; or with pr. p.
 .; úe.g. with {grahaNAya} or {grahaNe} , `` to be able to seize ""
 .; {vadha-nirNekam} {a-zaknuvan} , `` unable to atone for slaughter ""
 .; {zake4ma@vAji4no@ya4mam} , `` may we be able to guide horses ""
 .; {v17kSitum} {na} {zaknoti} , `` he is not able to see ""
 .; {pUrayan@na@zaknoti} , `` he is not able to fill "" îRV. &c. &c. (in these meanings ep. also {zakyati} , {øte} , with inf in {tuM} cf. îDha1tup. xxvi , 78)
 .; ÷to be strong or exert one's self for another (údat.) , aid , help , assist îRV. vii , 67 , 5 ; 68 , 8 &c.
 .; ÷to help to (údat. of thing) îib. ii , 2 , 12 ; iv , 21 , 10 &c.:
 úPass. {zakyate} (ep. also {øti}) , ÷to be overcome or subdued , succumb îMBh.
 .; ÷to yield , give way îib.
 .; ÷to be compelled or caused by any one (úinstr.) to (úinf.) îib.
 .; ÷to be able or capable or possible or practicable (with an úinf. in pass. sense , úe.g. {tat@kartuM@zakyate} , `` that can be done ""
 .; sometimes with pass. p. , úe.g. {na@zakyate@vAryamaNAH} , `` he cannot be restrained ""
 .; or used úimpers. , with or without úinstr. , úe.g. {yadi} [[{tvayA}] {zakyate} , `` if it can be done by thee "" , if it is possible "" îMn. îMBh. &c.: Caus. {zAkayati} (úaor. {azIzakat}) , úGr.: úDesid. , - û {zikS}. [Cf. , úaccord. to some , Gk. \$, \$, \$, Germ. ¶{Hag} ¶{Hecke} &&&316125[1044 ,2] ¶{hegen} ; ¶{behagen}.] _
 .{zaka}2{zaka}1 - {su-za4ka} . _
 .{zakita}2{zakita} úmf. (cf. îKa1s3. on îPa1n2. 7-2 , 17) able , capable (mostly used with {na} , and giving a pass. sense to the úinf.

, úe.g. {na@zakitaM} {chettum} , it could not be cut
 .; also úimpers. , úe.g. {na@zakitaM@tena} , he was not able) îMBh. îR. îKatha1s. _
 .{zakta}2{zakta} úmf. able , competent for , equal to , capable of (úinstr. , úgen. , údat. , úloc. , úacc. of person with {prati} úinf. , or úcomp.) îMn. îMBh. &c.
 .; = {zakita} , able to be (with úinf. in a pass. sense) îKa1s3. on îPa1n2. 7-2 , 17 úm. N. of a son of Manasyu îMBh. _
 .{zakti}2{za4kti} orð úf. power , ability , strength , might , effort , energy , capability ({zaktyA} or {Atma-zø} or {sva-zø} , `` according to ability ""
 .{zakti}3{zakti4} úf. power , ability , strength , might , effort , energy , capability ({zaktyA} or {Atma-zø} or {sva-zø} , `` according to ability ""
 .; {paraM@zaktyA} , with all one's might ""
 .; {vitta-zaktyA} , `` according to the capability of one's property ""
 .; {zaktim@a-hApayitvA} , `` not relaxing one's efforts , exerting all one's strength "" , faculty , skill , capacity for , power over (úgen. , úloc. , údat. , or úinf.) îRV. &c. &c.
 .; effectiveness or efficacy (of a remedy) îS3a1rn3gS.
 .; regal power (consisting of three parts , {prabhutva} , personal pre-eminence
 .; {mantra} , good counsel , and {utsAha} , energy) îKa1m. (cf. îRagh. iii , 13)
 .; the energy or active power of a deity personified as his wife and worshipped by the S3a1kta (- q.v.) sect of Hindu1s under various names (sometimes only three , sometimes eight S3akti goddesses are enumerated , as follow , Indra1n2i , Vaishn2avi1 , S3a1nta1 , Brahma1n2i1 , Kauma1ri , Na1rasin6hi1 , Va1ra1hi1 , and Ma1hes3vari1 , but some substitute Ca1mun2d2a1 and Ca1n2dika1 for the third and sixth of these: according to another reckoning there are nine , viz. Vaishn2avi1 , Brahma1n2i , Raudri , Ma1hes3vari1 , Na1rasin6hi1 , Va1ra1hi1 , Indran2i1 , Kalrttiki1 , and Pradha1na1: others reckon fifty different forms of the S3akti of Vishn2u besides Lakshmi1 , some of these are Ki1rtti , Ka1nti , Tusht2i , Pusht2a1 , Dhr2iti. S3a1nti , Kriya1 , Daya1 , Medha1 &c.
 .; and fifty forms of the S3akti of S3iva or Rudra besides Durga1 "" or Gauri1 , some of whom are Gun2o7dari1 , Viraja1 , Sa1lmali , Lola7kshi , Vartula7kshi1 , Di1rgha-ghon2a1 , Sudirgha-mukhi1 , Go-mukhi1 , Dirgha-jihva1 , Kun2d2o7dari1 , Ardha-kes3i1 , Vikr2ita-mukhi1 , Jva1la1-mukhi , Ulka1mukhi &c.
 .; Sarasvati is also named as a S3akti , both of Vishn2u and Rudra: according to the Va1yu-Pura1n2a the female nature of Rudra became twofold , one half {asita} or white , and the other {sita} or black , each of these again becoming manifold , those of the white or mild nature included Lakshmi1 , Sarasvati , Gauri1 , Uma1 &c.

.; those of the dark and fierce nature , Durga1 , Ka1li &c.) iKa1v.
iKatha1s. iPur. (cf. iRTL. 181 &c. iMWB. 216)
.; the female organ (as worshipped by the S3a1kta sect either actually or symbolically) iRTL. 140
.; the power or signification of a word (defined in the Nya1ya as {padasya@padA7rthe} {sambandhaH} úi.e. `` the relation of a word to the thing designated ") iBha1sha1p. iSa1h.
.; (in Gram.) case-power , the idea conveyed by a case (= {kAraka}) iPa1n2. 2-3 , 7 iSch.
.; the power or force or most effective word of a sacred text or magic formula iUp. iPan5car.
.; the creative power or imagination (of a poet) iKa1vya7d.
.; help , aid , assistance , gift , bestowal iRV.
.; a spear , lance , pike , dart iRV. &c. (also {zaktI} úg. {bahv-Adi})
.; a sword iMW.
.; (prob.) a flag-staff ({ratha-zø}) [1044,3]
.; a úpartic. configuration of stars and planets (when the latter are situated in the 7th , 8th , 9th , and 10th astrological house) , VirBr2S.
.; úm. N. of a Muni or sage (the eldest of Vasisht2ha's hundred sons
.; úaccord. to iVP. he was father of Para1s3ara , and was devoured by king Kalma1sha-pa1da , when changed to a man-eating Ra1kshasa , in consequence of a curse pronounced upon him by the sage
.; he is represented as having overcome Vis3va1mitra at the sacrifice of king Sauda1sa
.; he is regarded as the author of iRV. vii , 32 , 26 ; ix , 97 , 19-21
.; 108 , 3 ; 14-16
.; S3akti is also identified with one of the Vyla1sas , and with Avalokite7s3vara , and has elsewhere the úpatr. Ja1tukarna and Sa1m2kr2iti) iPravar. iMBh. &c.
.{zaktikara}3{za4kti--kara} úmfn. producing strength iCa1n2.
.{zaktikunThana}3{za4kti--kunThana} ún. the deadening or blunting of a faculty iMW.
.{zaktikumAra}3{za4kti--kumAra} úm. N. of a prince iInscr.
.; of a man , Dis3.
.; of a poet iCat.
.; ({I}) , úf. N. of a woman iVcar.
.{zaktikumAraka}3{za4kti--kumAraka} úm. N. of a man iInscr.
.{zaktigaNa}3{za4kti--gaNa} úm. the company or assemblage of S3aktis (col. 2) iMW.
.{zaktigraha}3{za4kti--graha} (only iL.) , úmf({A})n. (cf. iPa1n2. 3-2 , 9 iVa1rtt. 1 iPat.) holding a spear or lance
.; taking hold of the force or meaning (of a word or sentence &c.)
.; úm. a spearman , lancer
.; N. of Ka1rttikeya and S3iva

.; perception or apprehension of the force or sense (of a word &c.)
.{zaktigrAhaka}3{za4kti--grAhaka} úm. who or what causes to apprehend the force or signification (of a word or phrase) , determining or establishing the meaning of words (as a dictionary , grammar &c.) iMW.
.; = {-graha} iib.
.{zaktija}3{za4kti--ja} úmfn. born from S3akti iib.
.; úm. a son of SñS3iva iib.
.{zaktijAgara}3{za4kti--jAgara} úm. N. of a Ta1ntric úwk.
.{zaktijAmala}3{za4kti--jAmala} úw.r. for {-yAmala} .
.{zaktijJa}3{za4kti--jJa} úmfn. one who knows his powers iMBh.
.{zaktitantra}3{za4kti--tantra} ún. N. of a Tantra.
.{zaktitas}3{za4kti--tas} úind. in consequence or by reason of power or strength iKap. iSa1m2khyak.
.; according to power , ÷to the best of one's ability iMn. iMBh. &c.
.{zaktitA}3{za4kti--tA} úf. (úifc.) power , capacity , faculty iBhP.
.{zaktitraya}3{za4kti--traya} ún. the three constituents of regal power (col. 2) iib.
.{zaktitva}3{za4kti--tva} ún. (úifc.) = {-tA} iSus3r.
.{zaktidatta}3{za4kti--datta} úm. N. of a man iCat.
.{zaktidAsa}3{za4kti--dAsa} úm. N. of the author of the Ma1ya1-bijakalpa iib.
.{zaktideva}3{za4kti--deva} úm. N. of a Bra1hman iKatha1s.
.; of an author of Mantras iCat.
.{zaktidvayavat}3{za4kti--dvaya-vat} úmfn. endowed with two powers or faculties iVeda7ntas.
.{zaktidhara}3{za4kti--dhara} úmfn. bearing or holding a spear iVarBr2S.
.; úm. `` spearman " , N. of a warrior iHit. (úv.l. {zaktivara})
.; of Skanda iHariv. iBhP. (cf. {kanaka-zakti})
.; of an author of Mantras iCat.
.; of a Ta1ntric teacher iib.
.{zaktidhRk}3{za4kti--dhRk} úmfn. bearing a spear iMW.
.{zaktidhvaja}3{za4kti--dhvaja} úm. `` having a spear for emblem " , N. of Skanda iDas3.
.{zaktinAtha}3{za4kti--nAtha} úm. `` lord of S3akti " , N. of Siva , Ma1latim.
.{zaktinyAsa}3{za4kti--nyAsa} úm. N. of a Ta1ntric úwk.
.{zaktiparNa}3{za4kti--parNa} úm. Alstonia Scholaris iL.
.{zaktipANi}3{za4kti--pANi} úm. `` spear-handed " , N. of Skanda iKa1llac.
.{zaktipAta}3{za4kti--pAta} úm. prostration of strength iMW.
.{zaktiputra}3{za4kti--putra} úm. `` son of SñS3iva " , N. of Skanda iL.
.{zaktipUjaka}3{za4kti--pUjaka} úm. a S3akti-worshipper , a S3ikta iCat.
.{zaktipUjA}3{za4kti--pUjA} úf. S3akti-worship iMW.
.; N. of úwk.
.{zaktipUrva}3{za4kti--pUrva} úm. having S3akti for a forefather " ,

úpatr. of Para1s3ara îVarBr2S.

.{zaktiprakarSa}3{za4kti--prakarSa} úmfn. possessing superior capacity or power îMW.

.{zaktiprakAzabodhinI}3{za4kti--prakAza-bodhinI} úf.

.{zaktibodha}3{za4kti--bodha} úm. N. of úwks.

.{zaktibhadra}3{za4kti--bhadra} úm. N. of an author îCat.

.{zaktibhRt}3{za4kti--bhRt} úmfn. bearing power , powerful , Va1rBr2S.

.; `'' spear-holder '' , N. of Skanda îL.

.; a spearman îW.

.{zaktibheda}3{za4kti--bheda} úm. difference of power îMW.

.; a special capacity îib.

.{zaktibhairavatantra}3{za4kti--bhairavatantra} ún. N. of a Tantra.

.{zaktimat}3{za4kti--mat} úmfn. possessed of ability , powerful , mighty , able to (úinf. or úloc.) îMn. îMBh. &c.

.; possessing a competence , one who has gained a fortune îMW.

.; possessed of or united with his Sakti or energy (as a god) îKatha1s.

.; armed with a spear or lance îHariv.

.; úm. N. of a mountain (prob. úw.r. for {zukti-mat}) îMBh.

.; ((atI)) , úf. N. of a woman , Kathis.

.; ((-mat)) {-tva} ún. power , might îRagh.

.{zaktimaya}3{za4kti--maya} úmf({I})n. consisting of or produced from a S3akti &c. îCat.

.{zaktimokSa}3{za4kti--mokSa} úm. `'' loss of strength '' and `'' hurling a spear '' îVa1s.

.{zaktiyazas}3{za4kti--yazas} úf. N. of a Vidya1dhari and of the 10th Lambaka of the Katha1-sarit-sa1gara (named after her).

.{zaktiyAmala}3{za4kti--yAmala} ún. N. of a Tantra.

.{zaktirakSita}3{za4kti--rakSita} orð úm. N. of a king of the Kira1tas îKatha1s.

.{zaktirakSitaka}3{za4kti--rakSiótaka} úm. N. of a king of the Kira1tas îKatha1s.

.{zaktiratnAkara}3{za4kti--ratnA7kara} úm. `'' jewelmine of S3akti '' , N. of awk. on the mystical worship of S3akti or Durga1.

.{zaktivanamAhAtmya}3{za4kti--vana-mAhAtmya} ún. N. of a ch. of the îBhavP.

.{zaktivara}3{za4kti--vara} - {-dhara}.

.{zaktivallabha}3{za4kti--vallabha} úm. N. of an author îCat.

.{zaktivAda}3{za4kti--vAda} úm. `'' assertion of S3aktidoctrine '' , N.

of a phil. úwk. by Gada1dhara-bhat2t2aca1rya

.; {-kalikA} úf. {-tIkA} úf. {-rahasya} ún. {-vivaraNa} , ún.

.; {ødA7rtha-dIpikA} úf. N. of úwks.

.{zaktivAdin}3{za4kti--vAdin} úm. one who asserts the S3akti-doctrine , an adherent of S3ñS3iva-doctrine , a Sa1kta îCat.

.{zaktivicAra}3{za4kti--vicAra} úm. N. of a phil. úwk. (= {-vAda}).

.{zaktivijayastuti}3{za4kti--vijaya-stuti} úf.

.{zaktivijayasvAmistotra}3{za4kti--vijaya-svAmi-stotra} ún. N. of úwks.

.{zaktivIra}3{za4kti--vIra} úm. (in S3akti worship) the man who has intercourse with the woman representing S3akti îW. [1045,1]

.{zaktivega}3{za4kti--vega} úm. N. of a Vidya1dhara îKatha1s.

.{zaktivaikalya}3{za4kti--vaikalya} ún. deficiency of power or strength , incapacity , debility îW.

.{zaktivaibhavika}3{za4kti--vaibhavika} úmfn. endowed with power and efficacy îMa1rkP.

.{zaktizodhana}3{za4kti--zodhana} ún. , purification of SñS3akti '' , a ceremony performed with the woman representing S3ñS3akti îW.

.{zaktiSTha}3{za4kti--STha} (for {-stha}) , úmfn. potent , mighty îL.

.{zaktisaMgamatantra}3{za4kti--saMgama-tantra} ún.

.{zaktisaMgamAmRta}3{za4kti--saMgamA7mRta} ún. N. of Ta1ntric wks.

.{zaktisiMha}3{za4kti--siMha} úm. N. of a man îCat.

.{zaktisiddhanta}3{za4kti--siddha4nta} úm. N. of úwk.

.{zaktisena}3{za4kti--sena} úm. N. of a man îRa1jat. vi , 216.

.{zaktistotra}3{za4kti--stotra} ún. N. of a Stotra.

.{zaktisvAmin}3{za4kti--svAmin} úm. N. of a minister of Mukta7pid2a îCat.

.{zaktihara}3{za4kti--hara} úmf({A})n. depriving of strength îCa1n2.

.{zaktihasta}3{za4kti--hasta} úm. = {-pANi} îKa1lac.

.{zaktihIna}3{za4kti--hIna} úmfn. powerless impotent îHit.

.{zaktihetika}3{za4kti--hetika} úmfn. armed with a spear or lance îL. _

.{zaktin}2{zaktin}1 úmfn. (prob.) furnished with a flag-staff îMBh. (cf. {ratha-zakti}). _

.{zaktin}2{zaktin}2 úm. N. of a man (= {zakti} , m.) îMBh. _

.{zaktIvat}2{zaktI-vat} úmfn. (cf. {zakti}) `'' powerful '' or `'' helpful '' îRV. îTBr. _

.{zakty}2{zakty} in úcomp. for {zakti}.

.{zaktyapekSa}3{zakty--ape7kSa} úmfn. having regard or reference to ability , according to power or capacity îMW.

.{zaktyardha}3{zakty--ardha} úm. `'' half-strength '' , a úpartic. stage of exhaustion (perspiring or panting with fatigue) îL.

.{zaktyavara}3{zakty--avara} úmfn. junior to S3akti îMW. _

.{zakna}2{zakna} orð úmfn. kind or pleasant in speech (= {priyaM-vada}) îL.

.{zaknu}3{zaknu} úmfn. kind or pleasant in speech (= {priyaM-vada}) îL.

_

.{zaknuvAna}2{zaknuvAna} - {a-zø}. _

.{zakman}2{za4kman} ún. power , strength , capacity îRV.

.; energy , action îib.

.; úm. N. of Indra îL. _

.{zakya}2{zakya} úmf({A})n. able , possible , practicable , capable of being (with úinf. in pass. sense , úe.g. {na@sA@zakya@netum@balAt} , she cannot be conducted by force ''

.; {tan@mayA@zakyam@pratzpattum} , that is able to be acquired by me ''

.; the form {zakyam} may also be used with a únom. case which is in a

different gender or number , úe.g.
 {zakyaM@zva-mAMsA7dibhir@api@kSut@pratihantum} , `'' hunger can be appeased even by dog's flesh &c. ''
 .; cf. îVa1m. v , 2 , 25) îMBh. îKa1v. &c.
 .; ÷to be conquered or subdued , liable to be compelled to (úinf.) îMBh.
 .; explicit , direct , literal (as the meaning of a word or sentence , opp. to {lakSya} and {vyaGgya}) îAlam2ka1ras3.
 .{zakyatama}3{zakya--tama} úmf. most possible , very practicable (with úinf. in a pass. sense) îHit. iii , 115 (úv.1.)
 .{zakyatA}3{zakya--tA} úf.
 .{zakyatva}3{zakya--tva} ún. possibility , practicability , capacity , capability îSarvad. ({-tA7vacchedaka} ún. = {zakyA7Mze} {bhAsamAna-dharmaH} îL.)
 .{zakyapratikAra}3{zakya--pratikAra} úmf. capable of being remedied , remediable îKatha1s. ({aprø})
 .; úm. a possible remedy or counter-agent îW.
 .{zakyarUpa}3{zakya--rUpa} úmf. possible to be (úinf. in pass. sense) îMBh. xii , 2613.
 .{zakyazaGka}3{zakya--zaGka} úmf. liable to be doubted , admitting of doubt îSarvad.
 .{zakyasAmantata}3{zakya--sAmantata} úf. the state of being able to conquer neighbouring kings îKa1m. _
 .{zakra}2{zakra4} úmf({A4})n. strong , powerful , mighty (applied to various gods , but esp. to Indra) îRV. îAV. îTBr. îLa1t2y.
 .; úm. N. of Indra îMBh. îKa1v. &c.
 .; of an A1ditya îMBh. îHariv.
 .; of the number , fourteen '' îGan2it.
 .; Wrightia Antidysenterica îL.
 .; Terminalia Arjuna îL.
 .{zakrakArmuka}3{zakra4--kArmuka} ún. `` Indra's bow '' , the rainbow îVarBr2S.
 .{zakrakaSThA}3{zakra4--ka4SThA} úf. `` Indra's quarter '' , the east îDhu1rtan.
 .{zakrakumArika}3{zakra4--kumArika} (îKa1IP.) orð (îVarBr2S.) , úf. a small flag-staff used with IñIndra's banner îVarBr2S.
 .{zakrakumArI}3{zakra4--kumAóRI} (îVarBr2S.) , úf. a small flag-staff used with IñIndra's banner îVarBr2S.
 .{zakraketu}3{zakra4--ketu} ún. Indra's banner îib.
 .{zakrakrIdAcala}3{zakra4--krIdA7cala} ún. Indra's pleasure. mountain '' , N. of the mñmountain Meru îL.
 .{zakragopa}3{zakra4--gopa} orð ún. the cochineal insect (cf. {indra-gø}) îMBh. îKa1v. &c.
 .{zakragopaka}3{zakra4--gopaka} ún. the cochineal insect (cf. {indra-gø}) îMBh. îKa1v. &c.
 .{zakracApa}3{zakra4--cApa} ún. = {-kArmuka} îMBh. îHariv. &c.
 .; {-samudbhava} úf. a kind of cucumber îL. {øpAya} úNom. úA1.

{øyate} , to represent a rainbow , Hiriv.
 .{zakraja}3{zakra4--ja} ún. Indra-born '' , a cow îL.
 .{zakrajanitrI}3{zakra4--janitrI} úf. `` IñIndra's mother '' , N. of the largest flag-staff used with Indra's banner îVarBr2S.
 .{zakrajAta}3{zakra4--jAta} ún. = {-ja} îL.
 .{zakrajAnu}3{zakra4--jAnu} ún. N. of a monkey îR.
 .{zakrajAla}3{zakra4--jAla} ún. magic , sorcery îKa1lac.
 .{zakrajit}3{zakra4--jit} ún. IñIndra's conqueror '' , N. of the son of Ra1van2a (his first name was Megha-na1da , but after his victory over Indra , described in the Ra1ma7yan2a , Uttara-kñka1n2d2a xxxiv , it was changed by Brahma1 to S3akra-jit = Indra-jit , ^q.v.
 .; he was killed by Lakshman2a) îR. îRagh. &c.
 .; of a king îVP.
 .{zakrataru}3{zakra4--taru} ún. a species of plant (= {vijayA}) îL.
 .{zakratejas}3{zakra4--tejas} úmf. glorious or vigorous like IñIndra îBhag.
 .{zakratva}3{zakra4--tva} ún. IñIndra's power or dignity îMBh.
 .{zakradantin}3{zakra4--dantin} ún. IñIndra's elephant (called Aira1vata) îS3is3.
 .{zakradiz}3{zakra4--diz} úf. = {-kASThA} îKa1v. îVarBr2S.
 .{zakradeva}3{zakra4--deva} ún. N. of a king of the Kalin3gas îMBh.
 .; of a son of Sr2iga1la îHariv.
 .; of a poet îCat.
 .{zakradevatA}3{zakra4--devatA} úf. N. of a úpartic. night of new moon îMBh.
 .{zakradaivata}3{zakra4--daivata} ún. `` having IñIndra as deity '' , N. of the Nakshatra Jyeshth2ha1 îVarBr2S. . [1045,2]
 .{zakradruma}3{zakra4--druma} ún. Pinus Deodora îL.
 .; Mimusops Elengi îL.
 .; Terminalia Arjuna îL.
 .{zakradhanus}3{zakra4--dhanus} ún. = {-kArmuka} îMBh. îR. &c.
 .{zakradhvaja}3{zakra4--dhvaja} ún. IñIndra's banner îMBh. îR. îVarBr2S.
 .; {-taru} ún. úid. îHariv.
 .; {øjo7tsava} ún. = {zakro7tsava} îMW.
 .{zakranandana}3{zakra4--nandana} ún. IñIndra's son '' , úpatr. of Arjuna îL.
 .{zakraparyAya}3{zakra4--paryAya} ún. Wrightia Antidysenterica îL.
 .{zakrapAta}3{zakra4--pAta} ún. the lowering of IñIndra's flag îYa1jn5.
 .{zakrapAda}3{zakra4--pAda} ún. the foot of Indra's banner , Var Yogay.
 .{zakrapAdapa}3{zakra4--pAdapa} ún. Pinus Deodora îL.
 .; Wrightia Antidysenterica îL.
 .{zakrapura}3{zakra4--pura} ún. (îKull.) ,
 .{zakrapurI}3{zakra4--purI} f. (îKatha1s.) IñIndra's town.
 .{zakrapuSpika}3{zakra4--puSpika} orð úf. Menispermum Cordifolium îL.
 .{zakrapuSpI}3{zakra4--puSpI} úf. Menispermum Cordifolium îL.
 .{zakraprastha}3{zakra4--prastha} ún. N. of ancient Delhi (=

{indra-prastha}) îMBh. îBhP.
 .{zakrabANAsana}3{zakra4--bANA7sana} ún. = {-kArmuka} îR.
 .{zakrabIja}3{zakra4--bIja} ún. the seed of Wrightia Antidysenterica îL.
 .{zakrabhakSa}3{zakra4--bhakSa} ún. or ún. = {zakrA7zana} îKautukas.
 .; {-bhakSaka} ún. an eater of Iñlowering's food îb.
 .; {-makha} or {-makho7tsava} ún. a festival in honour of the plant called ` " IñIndra's food " îb.
 .{zakrabhavana}3{zakra4--bhavana} ún. IñIndra's heaven , Svarga or paradise , I-
 .{zakrabhid}3{zakra4--bhid} ún. = {-jit} îL.
 .{zakrabhuvana}3{zakra4--bhuvana} ún. = {-bhavana} îW.
 .{zakrabhUbhavA}3{zakra4--bhUbhavA} úf. Cucumis Coloquintida îL.
 .{zakrabhUtruha}3{zakra4--bhUtruha} ún. = {-vRkSa} îL.
 .{zakramAtR}3{zakra4--mAtR} úf. Clerodendrum Siphonantus îL.
 .{zakramAtRkA}3{zakra4--mAtRkA} úf. = {-janitrI} , Ka1IP.
 .{zakramUrdhan}3{zakra4--mUrdhan} ún. IñIndra's head , an ant-hill îL.
 .{zakrayava}3{zakra4--yava} m.= {-bIja} îSus3r.
 .{zakrayazovidhvaMsana}3{zakra4--yazo-vidhvaMsana} ún. N. of a ch. of îGan2P. ii.
 .{zakrarUpa}3{zakra4--rUpa} úmf. having the form of Iñlowering îMW.
 .{zakraloka}3{zakra4--loka} ún. = {-bhavana} îMn. îR.
 .; {-bhAj} úmf. sharing IñIndra's heaven or paradise îMW.
 .{zakravallI}3{zakra4--vallI} úf. colocynth îL.
 .{zakravApin}3{zakra4--vApin} ún. N. of a serpent-demon îMBh.
 .{zakravAhana}3{zakra4--vAhana} ún. ` " Indra's vehicle " , a cloud îL.
 .{zakravRkSa}3{zakra4--vRkSa} ún. Wrightia Antidysenterica îL.
 .{zakrazarAsana}3{zakra4--zarA7sana} ún. = {-kArmuka} îL.
 .; {øNaya} úNom. úP. {øyate} ({øyita} ún. úimpers.) , ÷to represent a rainbow , Dhanaicj.
 .{zakrazAkhin}3{zakra4--zAkhin} ún. = {-vRkSa} îBhpr.
 .{zakrazAIA}3{zakra4--zAIA} úf. Iñlowering's hall " , a place or room prepared for sacrifices îL.
 .{zakraziras}3{zakra4--ziras} ún. = {-mUrdhan} îL.
 .{zakrasadas}3{zakra4--sadas} ún. Iñlowering's seat or place îMBh.
 .{zakrasArathi}3{zakra4--sArathi} ún. IñIndra's charioteer Ma1tali îL.
 .{zakrasuta}3{zakra4--suta} ún. IñIndra's son " , N. of the monkey Va1lin îL.
 .; of Arjuna (cf. {-nandana}) îW.
 .{zakrasudhA}3{zakra4--sudhA} úf. IñIndra's nectar " , gum olibanum îL.
 .{zakrasRSTA}3{zakra4--sRSTA} úf. IñIndra-created " , Terminalia Chebula or yellow myrobalan (fabled to have sprung from the ground on which IñIndra spilt a drop of nectar) îL.
 .{zakrastuti}3{zakra4--stuti} úf. N. of úwk.
 .{zakrAkhyA}3{zakrA7khyA} ún. ` " IñIndra.named " , an owl (cf. {ulUka} and îVa1m. ii , 1 , 13) îL.
 .{zkrAgni}3{zkrA7gni} ún. údu. IñIndra and Agni (lords of the Nakshatra

Vis3a1kha1) îVarBr2S.
 .{zakrAtmaja}3{zakrA7tmaja} ún. ` " IñIndra's son " , N. of Arjuna îMBh.
 .{zakrAdana}3{zakrA7dana} ún. {-zakra-taru} îL.
 .{zakrAditya}3{zakrA7ditya} ún. N. of a king îBuddh.
 .{zakrAnalAkhyA}3{zakrA7nalA7khyA} úmf. called IñIndra and Agni (úibc.) îVarBr2S. (cf. {zakrA7gni}). "
 .{zakrAbhilagnaratna}3{zakrA7bhilagnaratna} ún. a úpartic. gem îL.
 .{zakrAyudha}3{zakrA7yudha} ún. = {sakra-kArmuka} îR. îVarBr2S. îMa1rkP.
 .{zakrAri}3{zakrA7ri} ún. IñIndra's enemy " , N. of Kr2ishn2a îPan5car.
 .{zkrAvataratIrtha}3{zkrA7vata4ra-tIrtha} ún. N. of a place of pilgrimage îSin6ha7s.
 .{zkrAvarta}3{zkrA7varta} ún. úid. îMBh.
 .{zakrAzana}3{zakrA7zana} ún. ` " IñIndra's food " , the plant Wrightia Antidysenterica (fabled to have sprung from the drops of Amr2ita which fell to the ground from the bodies of Ra1ma's monkeys restored to life by IñIndra) îL.
 .; ún. the seed of WrñWrightia AntñAntidysenterica îL.
 .; an intoxicating drink prepared from hemp (= {bhaGgA}) îHa1sy. îKautukas. (cf. {indrA7zana})
 .; {-kAnana} ún. {-vATika} úf. {-vipina} " , ún. a wood or garden in which hemp grows îb.
 .; {-niryAsa} resin of Cannabis Sativa îL.
 .{zakrAsana}3{zakrA7sana} ún. Iñlowering's throne îMBh. îKa1v.
 .{zakrAhya}3{zakrA7hya} ún. (?) the seed of Wrightia Antidysenterica îL.
 .{zakrezvaratIrtha}3{zakre7zvaratIrtha} ún. N. of a Tirtha îCat.
 .{zakrotthAna}3{zakro7tthAna} ún. the raising up of IñIndra's banner , = next îCat. (also {øno7tsava} ún. îVP.)
 .{zakrotava}3{zakro7tava} ún. IñIndra-festival " , a festival in honour of Iñlowering on the twelfth day of the light half of Bha1dra (when a flag or banner was set up
 .; cf. {dhvajo7tthAna} and {zakra-dhvajo7tsava}) îMBh. _
 .{zakrANI}2{zakrANI} úf. N. of S3aci1 (wife of Indra) îMBh. _
 .{zakri}2{zakri} ún. (only îL.) a cloud
 .; a thunderbolt
 .; an elephant
 .; a mountain. _
 .{zakru}2{zakru} ún. N. of a man îVP. _
 .{zakla}2{zakla}1 úmf. (for 2. - p. 1047 , col. i) speaking pleasantly or kindly , affable îL. (cf. {zakna}). _
 .{zakvan}2{zak4kvan} úmf.({arI})n. powerful , able , mighty îVS.
 .; ún. an artificer îS3Br.
 .; an elephant îL.
 .; ({arI}) , úf. - below. _
 .{zakvara}2{zakvara} ún. a bull îHcar. îKa1m. îSch.
 .; ({A}) , úf. gravel îL. (prob. úw.r. for {zarkarA}). _

.{zakvarI}2{za4kvarI} úf. úpl. (wrongly written {zakkarI} or {zarkarI}) N. of úpartic. verses or hymns (esp. of the Mahānāmī verses belonging to the Śālikvara-Sāman) îRPra1t. îGobh.
.; a úpartic. metre (in Vedic texts of 7 x 8 syllables, and therefore called {sapta-padA}, later any metre of 4 x 14 syllables, úe.g. the Vasanta-tilaka, ~ q.v.) îTS. îKa1t2h. îChUp. &c. [1045,3]
.; úpl. water îAV. îVS. îGobh.
.; údu. the arms îNaigh. ii, 4
.; úsg. a cow îAV. îPan5cavBr. (cf. îNaigh. ii, 11)
.; a finger îL.
.; a river îUn2.iv, 112 îSch.
.; N. of a river îL.
.; a girdle, Ka1va7sd. iii, 149.
.{zakvarItva}3{za4kvarI--tva4} ún. the state or condition of being a Śākavari1 verse îMaitrS.
.{zakvarIPRSTha}3{za4kvarI--pRSTha} úmf. having the Śākavari1 verses for a Pr2isht2ha (~ q.v.) îLa1t2y. _
.{zagma}2{zagma4} úmf({A4})n. powerful, mighty, strong, effective (others, helpful, kind, friendly) îRV. îAV. îVS. îBr. îKaus3. _
.{zagman}2{za4gman} ún. úv.l. for {za7kma}, i îNaigh. ii, 1. _
.{zagmya}2{zagmya4} úmf({A})n. = {zagma} îRV. îAV. îS3Br. _
.{zaka}1{za4ka}2 ún. excrement, ordure, dung (cf. {zakan}, i, {zakRt}) îAV.
.; water (v. l. for {kaza}) îNaigh. i, 12
.; úm. a kind of animal îPan5car. (úv.l. {zala})
.; úw.r. for {zuka} îMBh. xiii, 2835
.; ({A}), úf. a kind of bird or fly or long-eared animal îVS. îTS. (îSch.)
.{zakadhUma}3{za4ka--dhU4ma} úm. the smoke of burnt or burning cow-dung îAV.
.; (prob.) N. of a Nakshatra îib.
.; a priest who augurs by means of cow-dung îKaus3.
.; {-ja4} or {-jA4} úmf. produced or born from cow-dung îAV.
.{zakaMdhi}3{za4ka--Mdhi} úm. N. of a man, úg. {zubhrA7dhi}.
.{zakapINDa}3{za4ka--piNDa} úm. a lump of dung îVS.
.{zakapUNa}3{za4ka--pUNa} úm. (fr. ú {pUN}?) N. of a man (cf. {zAkapUNi}).
.{zakapUta}3{za4ka--pUta} ({za4ka-}), úmf. ~" purified with cow-dung ~", N. of the author of îRV. x, 132 (having the úpatr. Na1rmedha) îAnukr.
.{zakabali}3{za4ka--bali} ({za4ka-}), úm. an oblation of cow-dung îAV.
.{zakamaya}3{za4ka--ma4ya} úmf({I})n. consisting of or arising from excrement îRV.
.{zakambhara}3{za4ka--mbhara4} úmf. bearing dung or ordure îAV.
.{zakaloTa}3{za4ka--loTa} úm. (ú {luT}) = {zAlUka}, a lotus-root îGobh. (îSch.)

.; úaccord. to some = {zaka-loSTa}, a lump or ball of cowdung ""
.{zakahU}3{za4ka--hU} úmf. îPat.
.{zakaIdha}3{zaka17dha} úm. a fire (made) with the excrement of animals îA1pS3r. _
.{zakandhu}2{zakandhu} ún. (perhaps for {zakan-andhu}) a dung-well (?) îPa1n2. 6-1, 94 îVa1rtt. 4. _
.{zaka}1{zaka}3 úm. úpl. N. of a úpartic. whiteskinned tribe or race of people (in the legends which relate the contests between Vasiṣṭha and Viśvāmitra the Śākakas are fabled to have been produced by the Cow of Vasiṣṭha, from her sweat, for the destruction of Viśvāmitra's army; in îMn. x, 44, they are mentioned together with the Paun2d2rakas, Od2ras, Dravid2as, Ka1mbojas, Javanas or Yavanas, Pa1radas, Pahlavas, Ci1nas, Kira1tas, Daradas, and Khas3as, described by Kullu1ka as degraded tribes of Kshatriyas called after the districts in which they reside: according to the îVP. iv, 3, king Sagara attempted to rid his kingdom of these tribes, but did not succeed in destroying them all: they are sometimes regarded as the followers of Śāka or Śāalī-valhana, and are probably to be identified with the Tartars or Indo-Scythians [Lat. {saca}] who overran India before the A1ryans, and were conquered by the great Vikrama7ditya [q.v.]; they really seem to have been dominant in the north-west of India in the last century before and the first two centuries after the beginning of our era) îAV. Paris3. îMn. îMBh. &c.
.; a king of the Śākakas, úg. {kambojA7di} (on îPa1n2. 4-1, 175 îVa1rtt.)
.; an era, epoch (cf. {-kAla})
.; a year (of any era) îInscr.
.; a úpartic. fragrant substance îGal.
.{zakakartR}3{zaka--kartR} orð úm. the founder of an era îL.
.{zakakAraka}3{zaka--kAraka} úm. the founder of an era îL.
.; {øko7tpatti}, úf. N. of úwk.
.{zakakAla}3{zaka--kAla} úm. the Śāka era (beginning A.D.78, and (founded by king Śāalī-valhana; an ¶{expired} year of the Śāka era is converted into the corresponding year A.D. by adding to it 78-79; úe.g. 654 ¶{expired} = A.D. 732-733) îVarBr2S. îRa1jat. (îRTL. 433).
.{zakakRt}3{zaka--kRt} úm. = {-kartR} îL.
.{zakacella}3{zaka--cella} (?), úm. N. of a poet îCat.
.{zakadeza}3{zaka--deza} úm. N. of a country îCat.
.{zakanRpatisaMvatsara}3{zaka--nRpati-saMvatsara} úm. a year of the Śāka era îInscr.
.{zakanRpAla}3{zaka--nRpAla} úm. a Śāka king îJyot.
.{zakupuruSavivaraNa}3{zaka--puruSa-vivaraNa} ún. N. of úwk.
.{zakabhUpakAla}3{zaka--bhUpa-kAla} úm. = {zaka-kAla} îVarBr2S.
.{zakavatsara}3{zaka--vatsara} úm. a year of the Śāka era îL.
.{zakavarNa}3{zaka--varNa} úm. N. of a king îVP.
.{zakavarman}3{zaka--varman} úm. N. of a poet îCat.

.{zakavarSa}3{zaka--varSa} úm. or ún. = {-vatsara} îJyot.
 .{zakavRddhi}3{zaka--vRddhi} úm. N. of a poet îCat.
 .{zakasthAna}3{zaka--sthAna} úm. N. of a country (\$) îHcar.
 .{zakAditya}3{zakA7ditya} úm. `` sun of the S3ñS3a1lis "", N. of king S3a1li-valhana îL.
 .{zakAdhiparAjadhAnI}3{zakA7dhipa-rAjadhAnI} úf. the capital or residence of the S3ñS3a1li king , úi.e. Dilli (Delhi) îL.
 .{zakAntaka}3{zakA7ntaka} úm. `` destroyer of the S3ñS3a1li "", N. of king Vikrama7ditya îL.
 .{zakAbda}3{zakA7bda} úm. a year of the S3ñS3a1li era îW.
 .{sakAri}3{zakA7ri} úm. `` enemy of the S3skas "", N. of king Vikrama7ditya îRa1jat.
 .{zakendrakaAla}3{zake7ndra-kAla} úm. = {zakabhUpa-kAla} îVarBr2S. _
 .{zakAra}2{zakAra}2 úm. (for 1. ¯ under 1. {za}) a descendant of the S3akas , a S3aka îPat. on îPa1n2. 4-i , 130
 .; a king's brother-in-law through one of his inferior wives (esp. in the drama represented as a foolish , frivolous , proud , low , and cruel man , such as is Sam2stha1naka in the Mr2icchakat2ika1 , he speaks the dialect of the S3ikas úi.e. S3a1ka1ri1 , which employs the sibilant s3 , exclusively [1046,1]
 .; hence S3aka1ra , úaccord. to some , is for , `` S3a-ka1ra "" , one who uses the letter S3a) îBhar. îDas3. îSa1h. &c. _
 .{zakAri1ipi}2{zakAri-lipi} úf. a úpartic. kind of writing îLalit. _
 .{zakaca}1{zakaca} úm. a proper N. îRa1jat. _
 .{zakaTa}1{zakaTa} úm. (rarely úm. of doubtful derivation) a cart , waggon , car , carriage îNir. îS3a1n3khS3r. &c.
 .; (with {prAjApatyam} , or {rohiNyAH} , cf. {rohiNI-zø}) the five stars forming the asterism Rohin2i1 compared to a cart îKa1v. îVarBr2S. &c.
 .; (only) ún. a úpartic. configuration of stars and planets (when all the planets are in the 1st and 7th house) îVarBr2S.
 .; úm. ún. a form of military array resembling a wedge îMn. vii , 187
 .; úm. Dalbergia Ougeinensis îL.
 .; Arum Colacasia îL.
 .; an implement for preparing grain îMW.
 .; úw.r. for {zAkaTa} , ¯ q.v.
 .; N. of a man , g. , {naDA7di}
 .; of a demon slain by the child Kr2ishn2a îS3is3.
 .; úm. or ún. (?) N. of a place îCat.
 .; ({I}) , úf. ¯ below.
 .{zakaTadAsa}3{zakaTa--dAsa} úm. N. of a man îMudr.
 .{zakaTanIDa}3{zakaTa--nIDa} úm. the interior of a cart îA1pS3r.
 .{zakaTabhid}3{zakaTa--bhid} úm. `` slayer of S3akat2a "" , N. of Vishn2u-Kr2ishn2a îPan5car.
 .{zakaTabheda}3{zakaTa--bheda} úm. division of the S3ñS3akat2a asterism by the moon or a planet passing through it îCol.

.{zakaTamantra}3{zakaTa--mantra} úm. úpl. the verses addressed to the chariot of Soma îA1pS3r.
 .{zakaTavila}3{zakaTa--vila} (?) , úm. a gallinule îW. (cf. {zakaTavila}).
 .{zakaTavyUha}3{zakaTa--vyUha} úm. a úpartic. form of military array îMBh.
 .{zakaTavrata}3{zakaTa--vrata} úm. a úpartic. observance îCat.
 .{zakaTasArtha}3{zakaTa--sA7rtha} úm. a multitude or train of carts , caravan îPat. on îPa1n2. 3-2 , 115.
 .{zakaTahan}3{zakaTa--han} úm. = {-bhid} îW.
 .{zakaTAkSa}3{zakaTA7kSa} úm. the axle of a cart îMW.
 .{zakaTAGgaja}3{zakaTA7Ggaja} úm. a úpatr. = {zAkatayana} . îGan2ar.
 .{zakaTapaNa}3{zakaTA7paNa} úm. úpl. carts and merchandise îR. (úw.r. {zakaTA7yana})
 .{sakaTari}3{sakaTA7ri} úm. `` enemy of S3ñS3akat2a "" , N. of Kr2ishn2a îL.
 .{zakaTavila}3{zakaTA7vila} (?) , úm. a kind of aquatic bird (= {plava}) îYa1jn5. îSch.
 .{zakaTAsurabhaJjana}3{zakaTA7sura-bhaJjana} úm. `` crusher of the demon S3ñS3akat2a "" , N. of Kr2ishn2a îPan5car.
 .{zakaTAhva}3{zakaTA7hva} úf. `` cartnamed "" , the asterism Rohin2i1 (cf. above) îL.
 .{sakaTocCATana}3{sakaTo7ccATana} úm. the upsetting or overturning of a cart îBhP. _
 .{zakaTAya}2{zakaTAya} úNom. úP. {øyati} , to represent or be like a cart îBhP. _
 .{zakaTara}2{zakaTara} úm. a bird of prey (perhaps a kind of vulture) îMW.
 .; N. of a monkey îHit.
 .; = {zakaTAla} îW.
 .{zakaTARopAkhyAna}3{zakaTARo7pA7khyAna} úm. the episode or fable of the monkey S3akat2a1ra îCat. _
 .{zakaTAla}2{zakaTAla} úm. N. of a minister of king Nanda (in revenge for ill-treatment he conspired with the Bra1hman Ca1n2akya to effect his master's death) îHcar. îKatha1s. _
 .{zakaTi}2{zakaTi} úf. = {zakaTI} úg. {bahv-Adi}. _
 .{zakaTika}2{zakaTika} úmfn. (fr. {zAkaTa}) , úg. {kumudA7di}. _
 .{zakaTika}2{zakaTika} úf. a small cart , a child's cart , toy-cart îMr2icch. ix , (cf. 28/29 (cf. {mRc-chakaTika})). _
 .{zakaTin}2{zakaTin} úmfn. possessing a cart or carriage
 .; úm. the owner of a cart îKatha1s. _
 .{zakaTI}2{zakaTI4} úf. a waggon , cart , carriage îRV. x , 146 , 3 (cf. úg. {bahv-Ali}).
 .{zakaTIkarNa}3{zakaTI4--karNa} úg. {suvAstv-Adi} (îKa1s3. {zaTI-karNa}).
 .{zakaTI mukha}3{zakaTI4--mukha} úmf({I}) u. `` cart-mouthed "" , having

a mouth like a cart îShad2vBr.

.{zakaTIzakaTa}3{zakaTI4--zakaTa} úmfn. (prob.) consisting of (or produced by) carts or carriages of all kinds (as a noise) îHariv. _

.{zakaTIyazabara}2{zakaTIya-zabara} úm. N. of a poet îCat. _

.{zakaTyA}2{zakaTyA} úf. a multitude of carts , úg. {pAzA7di} . _

.{zakan}1{zaka4n} - {za4kRt} , col. 3. _

.{zakam}1{zakam} - unader {za4m} (úind.) _

.{zakara}1{za4kara} - next. _

.{zakala}1{za4kala} úm. ún. (in îS3Br. also {za4kara} , of doubtful derivation) a chip , fragment , splint , log , piece , bit îTS. &c. &c.

({zakaAni} û {kR} , with úacc. , ` to separate , divide , dissipate " îRagh.)

.; a potsherd îMn. vi , 28

.; a spark (in {kRzAnu-zø}) îS3is3. v 9

.; ún. a half Sa1h ({candra-zø} , the half-moon îKa1d.)

.; a half-verse îKed.

.; the half of an egg-shell îMn. îMBh. &c.

.; skin , bark îDivyA7v.

.; the scales of a fish (cf. {zalka} , {zalkala}) îib.

.; the skull (in {kapAla-zø})

.; cinnamon îL.

.; a kind of black pigment or dye îL.

.; úm. N. of a man , úg. {gargA7di}.

.{zakalajyotis}3{za4kala--jyotis} úm. a kind of venomless snake îL.

.{zakalavat}3{za4kala--vat} úmfn. úg. {madhv-Adi}.

.{zakaLAGguSThaka}3{zakaA7GguSThaka} úmfn. (Vedic) îPa1n2. 3-1 , 59 îSch.

.{zakalendu}3{zakale7ndu} úm. the half-moon , Hanv. (also úw.r. for {sakalø}). [1046,2]

.{zakalaya}3{zakalaya} úNom. úP. {øyati} , to break into pieces , divide îMcar. _

.{zakaIAkR}2{zakaIA-ûkR} úP. {-karoti} úid. , úg. {Ury-Adi} . _

.{zakalita}2{zakalita} úmfn. broken into pieces , reduced to fragments îHcar. îS3is3. îBa1lar. _

.{zakalin}2{zakalin} úm. ` having scales " , a fish îHarav. _

.{zakalI}2{zakalI} in úcomp. for {zakala}.

.{zakalIkaraNa}3{zakalI--karaNa} ún. the act of breaking in pieces îW.

-û {kR} úP. {-karoti} , to break in pieces , divide , bruised îKa1d.

îA1pS3r. îSch.

.{zakalIkRta}3{zakalI--kRta} úmfn. broken or cut in pieces , reduced to fragments , smashed , bruised , divided îMBh. îKa1v. &c.

.{zakalIkRti}3{zakalI--kRti} úf = {-karaNa} îHarav.

.{zakalIbhU}3{zakalI--bhU} úP. {-bhavati} , to be broken in pieces , burst asunder îMBh. îR.

.{zakalIbhUta}3{zakalI--bhUta} úmfn. broken in pieces , bruised , crushed , burst îMBh. _

.{zakalyeSin}2{zakalyeSin} úmfn. (úaccord. to îPadap. from {zakalya} + {eSin}) ` desiring fragments of wood " , devouring or licking (as a flame of fire) îAV. 1 , 25 , 2. _

.{zakava}1{zakava} úm. (doubtful) a goose îW. _

.{zakasakAya}1{zakasakAya} úP. {øyati} (úonomat.) , to make a rustling noise , rustle (as the leaves of a tree in the wind) îBhat2t2. _

.{zakAra}1{zakAra} 1. 2. - under 1. {za} and 3. {zaka} . _

.{zakuTA}1{zakuTA} úf. a úpartic. part of an elephant's hind leg îL. _

.{zakuna}1{zakuna4} úm. (said to be fr. û {zak} îUn2. iii , 49) a bird (esp. a large bird or one of good or bad omen) îRV. &c. &c.

.; a úpartic. kind of bird (either = {gridhra} , a vulture , or = {cilla} , a common kite or Pondicherry eagle) îL.

.; a kind of Bra1hman ({vipra-bheda}) îMW.

.; a sort of hymn or song (sung at festivals to secure good fortune) îW.

.; (with {vasiSThasya}) N. of a Sa1man îA1rshBr.

.; N. of an Asura îBhP.

.; úpl. N. of a people îMBh. îBuddh.

.; ({I}) , úf. - col. 3

.; ún. any auspicious object or lucky omen , an omen or prognostic (in general

.; rarely ` an inauspicious omen ") îKa1v. îKatha1s. îPan5cat.

.; úmfn. indicating good luck , auspicious îMW.

.{zakunajJa}3{zakuna4--jJa} úmfn. knowing omens îKatha1s.

.; ({A}) , úf. a small house-lizard îL.

.{zakunajJAna}3{zakuna4--jJAna} ún. knowledge of birds or omens , augury îYa1jn5.

.; N. of a chapter of the îS3a1rn3gP.

.{zakunadIpaka}3{zakuna4--dIpaka} úm. (or {ikA} úf.) N. of úwk. on augury.

.{zakunadevatA}3{zakuna4--devatA} úf. a deity presiding over good omens îKatha1s.

.{zakunadvAra}3{zakuna4--dvAra} ún. ` door of omens " , a úpartic. term in augury îVarBr2S.

.{zakunapattra}3{zakuna4--pattra} ún.

.{zakunaparIkSA}3{zakuna4--parI7kSA} úf.

.{zakunapradIpa}3{zakuna4--pradIpa} ún.

.{zakunaratnAvalI}3{zakuna4--ratnA7valI} úf. N. of úwks.

.{zakunarutajJAna}3{zakuna4--ruta-jJAna} ún. knowledge of the notes of birds îVarBr2S. îRa1jat.

.{zakunavidyA}3{zakuna4--vidyA} úf. = prec. îBuddh.

.{zakunazAstra}3{zakuna4--zAstra} ii. ` doctrine or book of omens " , N. of úwk.

.{zakunasAroddhAra}3{zakuna4--sAro7ddhAra} úm. N. of úwk.

.{zakunasUkta}3{zakuna4--sU7kta} ún. the bird-hymn (perhaps îRV. i , 164 , 20 or x , 146 , 2) îVarBr2S.

.{zakunAdhiSThAtrI}3{zakunA7dhiSThAtrI} úf. f. (a goddess) presiding

over good omens iKatha1s.
 .{zakunArNava}3{zakunA7rNava} m. , ,
 .{zakunAvalI}3{zakunA7valI} úf. N. of úwks. on augury.
 .{zakunAzA}3{zakunA7zA} úf. N. of a plant , S3us3r. (perhaps úw.r. for {zakulA7za}
 .; cf. {zakulA7danI}).
 .{zakunAhRt}3{zakunA7hRt} úm. a kind of rice iL.
 .; a kind of fish iL.
 .{zakunAhRta}3{zakunA7hRta} úmfn. brought by birds iL.
 .; a kind of rice iS3us3r. (cf. prec.)
 .{zaknno7padeza}3{zaknno7padeza} úm. the doctrine of omens , augury
 iVarBr2S. _
 .{zakunaka}2{zakunaka} úm. a bird iMBh.
 .; ({ikA}), úf. a female bird iib.
 .; N. of one of the Ma1tr2is attendant of Skanda iib.
 .; of various women iVa1s. _
 .{zakuni}2{zaku4ni} úm. a bird (esp. a large bird iL. = {gridhra} or {cilla} , úaccord. to some `` a cock ") iRV. &c. &c.
 .; (in astronomy) N. of the first fixed {karaNa} (``q.v.) iVarBr2S.
 .; N. of a Naga iMBh.
 .; of an evil demon (son of Duh2-saha) iMa1rkP.
 .; of an Asura (son of Hiran2ya7ksha and father of Vr2ika) iHariv. iPur.
 .; of the brother of queen Gandha1ri1 (and therefore the brother-in-law of Dhr2ita-ra1sht2ra and the Ma1tula or maternal uncle of the Kuru princes
 .; as son of Subala , king of Ga1ndha1ra , he is called Saubala
 .; he often acted as counsellor of Duryodhana , and hence his name is sometimes applied to an old officious relative whose counsels ten to misfortune) iMBh. iHariv. &c. (cf. iW. 380)
 .; of a son of Vikukshi and grandson of Ikshva1ku) iHariv.
 .; of a son of Das3a-ratha iib. iBhP.
 .; of the great-grandfather of As3oka iRa1jat.
 .; údu. N. of the A1s3vins iMW.
 .; ({i} or {I}), úf. - below.
 .{zakunigraha}3{zaku4ni--graha} úm. N. of a demon causing children's diseases iMBh.
 .{zakuniprapA}3{zaku4ni--prapA} úf. a drinking-trough for birds iL.
 .{zakunivAda}3{zaku4ni--vAda} úm. the first song of birds (or of a úpartic. bird) at dawn (úaccord. to some `` the crowing of a cock ") iAitBr.
 .{zakunisavana}3{zaku4ni--savana} ún. úg. {savana7di}. [1046,3]
 .{zakunisAda}3{zaku4ni--sAda4} úm. a úpartic. part of the sacrificial horse iVS.
 .{zakunIzvara}3{zakunI7zvara} úm. lord of birds "" , N. of Garud2a iL.
 .{zakunyupAkhyAna}3{zakuny-upA7khyAna} ún. N. of úwk. _
 .{zakunI}2{zakunI} úf. (of {zakuna} or {øni} , col , 2) a female bird

iMBh. iHariv.
 .; a hen-sparrow iL.
 .; Turdus Macrourus iL.
 .; N. of a female demon (sometimes identified with Durga1) causing a úpartic. child's disease (sometimes = {pUtanA} , and in this sense also {zakuni}) iMBh. iHariv. _
 .{zakunta}2{za4ku4nta} úm. a bird iMBh. iKa1v. &c.
 .; a úpartic. bird of prey iBhP.
 .; a blue jay iL.
 .; a sort of insect iL.
 .; N. of a son of Vis3va1mitra iMBh. _
 .{zakuntaka}2{zakuntaka4} úm. a small bird iVS. iMBh.
 .; ({ikA4}), úf. a female bird iRV. _
 .{zakuntala}2{zakuntala} úf. (said to be fr. {zakunta}) N. of a daughter of the Apsaras Menaka1 by Vis3va1mitra (she was supposed to have been born and left in a forest , where she was protected by birds till found by the sage Kan2va , who took her to his hermitage and reared her as his daughter
 .; she was there seen by king Dushyanta , when on a hunting expedition , and married by him , and became the mother of Bharata , sovereign of all India
 .; the story of Dushyanta's accidental meeting with S3akuntala1 , their marriage , separation , his repudiation of her through temporary loss of memory caused by a curse , his subsequent recognition of her by means of a ring which was lost but afterwards recovered , forms the subject of Kalida1sa's celebrated drama called Abhijn5a1na-s3akuntala1 , ``q.v.).
 .{zakuntalAtmaja}3{zakuntala--øtmaja} ({ø1A7tmø}), úm. `` SñSvargakh's son "" , metron. of Bharata (sovereign of India) iL.
 .{sakuntalopAkhyAna}3{sakuntalo7pA7khyAna} ún. `` story of S3ñS3akuntala1 "" , N. of iMBh. i , 60-74 and of iPadmaP. , Svargakh. 1-5. _
 .{zakunti}2{zaku4nti} úm. a bird iRV. iKa1v. _
 .{zakuntika}2{zakuntika} - {zakuntaka}. _
 .{zakunda}1{zakunda} úm. Nerium Odorum iL. (cf. {zata-kunda}). _
 .{zakura}1{zakura} úmfn. tame , quiet (as an animal) iHear. _
 .{zakula}1{zakula4} úm. a kind of fish (perhaps `` the gilt-head ") iVS. iAV. iMBh. &c.
 .; a kind of spur-like projection (behind the hoof of an ox or cow) iVS.
 .; (with {vasiSThasya}) N. of a S3a1man (v. l. for {zakuna})
 .; ({I}), úf. - below.
 .{zakulagaNDa}3{zakula4--gaNDa} úm. a kind of fish iL.
 .{zakulAkSaka}3{zakula7kSaka} úm. `` fish-eyed "" , white bent-grass , Panicum Dactylon (the blossoms are white and compared to the eye of a fish) iL.
 .{zakulAkSI}3{zakula7kSI} úf. a kind of Du1rva1 grass iL. (cf. prec.)
 .{zakulAda}3{zakula7da} úm. úpl. `` eating S3akulas "" , N. of a people

, úg. {kAzyAdi}.

.{zakulAdanI}3{zakulA7danI} úf. (cf. {zakunA7zA}) a kind of potherb (úaccord. to iL. Commelina Salicifolia , Scindapsus Officinalis &c.)
 îCar. îValgbh.
 .; an earthworm îW.
 .{zakulArbhaka}3{zakulA7rbhaka} úm. a sort of fish îL. _
 .{zakulin}2{zakulin} úm. a fish îL. (prob. úw.r. for {zakalin} , ^ q.v.)

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.{zakRt}1{za4kRt} ún. (the weak cases are optionally formed fr. a base {zaka4n} , cf. îPa1n2. 6-1 , 3
 .; {zakRt} únom. úacc. úsg. and úibc.
 .; úgen. úsg. {zakna4s} îAV.
 .; úinstr. {zaknA4} îVS. , or {zakRtA} îKa1tyS3r. , úinstr. úpl. {za4kabhis} îTS.
 .; úacc. úpl. {zakRtas} îVarBr2S.) , excrement , ordure , feces , dung (esp. cow-dung) îRV. &c. &c. [Cf. Gk. \$, \$, ; úaccord. to some , &&316852[1046 .3] \$, and Lat. ¶[cacare].]
 .{zakRtkari}3{za4kRt--kari} úm. `` dung-making '' , a calf. îL. (cf. îPa1n2. 3-2 , 24).
 .{zakRtkAra}3{za4kRt--kAra} úmfn. making ordure îW.
 .{zakRtkITa}3{za4kRt--kITa} úm. a dung-beetle îL.
 .{zakRtpadi}3{za4kRt--padi} úf. having ordure at the feet , úg. {kumbha-pady-Adi} .
 .{zakRtpiNDa}3{za4kRt--piNDa} úm. a lump or ball of cow-dung îKaus3. îA1past. _
 .{zakRd}2{zakRd} in úcomp. for {zakRt} .
 .{zakRdgraha}3{zakRd--graha} úw.r. for {sakRd-grø} , ^ q.v.
 .{zakRddeza}3{zakRd--deza} úm. (îR.) ,
 .{zakRddvAra}3{zakRd--dvAra} ún. (K.) `` door of the feces '' , the anus.
 .{zakRdbheda}3{zakRd--bheda} úm. `` loosening of the feces '' , diarrhoea îSus3r. _
 .{zakRn}2{zakRn} in úcomp. for {zakRt} .
 .{zakRnmUtra}3{zakRn--mUtra} ún. feces and urine îBhP. (cf. , {mUtra-zakRt}). _
 .{zakkara}1{zakkara} {øR} , ^ {zakvara} , {øR} . _
 .{zakkari}1{zakkari} úm. a bull îL. (cf. {zakvara}). _
 .{zakkuli}1{zakkuli} prob. úw.r. for {zaSkuli} îSiddh. _
 .{zakta}1{zakta} {zakti} &c. ^ p. 1044 , col. 2. _
 .{zaktu}1{zaktu} {zaktuka} , incorrect for {saktu} , {saktuka} , ^ q.v. _
 .{zaktri}1{zaktri} {zaktrin} úw.r. for {zakti} úm. [1047,1] _
 .{zakman}1{zakman} {zakya} , {zakra} &c. ^ p. 1045 , col. 1. _
 .{zakla}1{zakla}2 úm. (for 1. ^ p. 1045 , col. 2) prob. for {zakala} , {zalka} îTS. _
 .{zakIIkaraNa}2{zakII-karaNa} ún. = {zakalI-kø} , breaking or hewing in

pieces îBallar. _
 .{zakvan}1{zakvan} {zakvara} , {zakvarI} , ^ p. 1045 , col. 2. _
 .{zagma}1{zagma4} {zagmya4} , ^ p. 1045 , col. 3. _
 .{zaGk}1{zaGk} c1. 1. úA1. (îDha1tup. iv , 12) {sa4G@kate} (ep. also úP.
 .; úaor. 2. úsg. {azaGkIs} , {azaGkiSTa} , {zaGkiSThAs} , {zaGkithAs} îMBh. &c. , úinf. {zaGkitum} îib.
 .; úind. p.
 .; {-zaGkya} îib.
 .; úGr. also úpf. {zazaGke} úfut. {zaGkitA} , {zaGkiSyate} , ÷to be anxious or apprehensive , be afraid of (úabl.) , fear , dread , suspect , distrust (úacc.) îBr. îMBh.
 .; ÷to be in doubt or un certain about (úacc.) , hesitate îMBh. îKa1v. &c.
 .; ÷to think probable , assume , believe , regard is (with two úacc.) , suppose to be ({zaGke} , `` I think '' , I suppose '' , `` it seems to me '') îib.
 .; (in argumentative works) ÷to ponder over or propound a doubt or objection: úPass. {zaGkyate} (úaor. {azaGki}) , to be feared or doubted &c.: Caus. {zaGkayati} , to cause to fear or doubt , render anxious about (úloc.) îMa1lav. _
 .{zaGka}2{zaGka}1 úm. (for 2. ^ below) fear , doubt (^ úcomp.)
 .; N. of a king îBuddh. (cf. {zaGkana})
 .; ({A}) , úf. ^ below.
 .{zaGkatvanirukti}3{zaGka--tva-nirukti} úf. N. of úwk. _
 .{zaGkana}2{zaGkana} úm. `` causing fear or awe (?) '' , N. of a king îMW. _
 .{zaGkanIya}2{zaGkanIya} úmfn. to be distrusted or suspected or apprehended (n. úimpers.) , doubtful , questionable îKa1v. îHit. îSarvad. &c.
 .; ÷to be supposed to be , to be regarded as (úe.g. {bAdhakatvena} , as hurting or injuring '') , Kusum. _
 .{zaGkA}2{zaGkA4} úf. (úifc. úf. {A}) apprehension , care , alarm , fear , distrust , suspicion of (úabl. , úloc. , or {prati} with úacc. , or úcomp.
 .; {brahma-hatyA-kRtA@zaGkA} , `` the fear of having committed the murder of a Bra hman '' îR.
 .; {pApa-zaGkA@na@katavyA} , `` no evil is to be suspected '' îKatha1s.) îS3Br. &c. &c.
 .; doubt , uncertainty , hesitation îMBh. îKa1v. &c.
 .; (úifc.) belief. supposition , presumption (of or that any person or thing is-) îib.
 .; a subject started in disputation îMW.
 .; a species of the Dan2d2aka metre îW.
 .{zaGkAkula}3{zaGkA4--økula} ({zaGkA7kø}) , úmfn. bewildered by doubt or fear îMW.

.{zaGkAtaGkita}3{zaGkA4--øtaGkita} ({zaGkA7tø}), úmf. overcome with fear and anxiety îSubh.
 .{zaGkAnvita}3{zaGkA4--ønvita} ({zaGkA7nvø}), úmf. filled with doubt , apprehensive , afraid îR.
 .{zaGkAbhiyoga}3{zaGkA4--øbhiyoga} ({zaGkA7bhø}), úmf. accusation or charge on suspicion îYa1jn5. îSch.
 .{zaGkAmaya}3{zaGkA4--maya} úmf({I})n. full of doubt or uncertainty , fearful , afraid îR.
 .{zaGkAzaGku}3{zaGkA4--zaGku} úm. the thorn or sting of doubt or fear îRa1jat.
 .{zaGkAzIla}3{zaGkA4--zIla} úmf. of hesitating or diffident disposition , prone to doubt îMW.
 .{zaGkAspada}3{zaGkA4--øspada} ({zaGkA7spø}), ún. cause of doubt , ground or matter of suspicion îHit.
 .{zaGkAspRSTa}3{zaGkA4--spRSTa} úmf. touched with fear , seized with alarm îMegh.
 .{zaGkAhIna}3{zaGkA4--hIna} úmf. free from doubt or apprehension îW. _
 .{zaGkita}2{zaGkita} úmf. alarmed , apprehensive , distrustful , suspicious , afraid of (úabl. , úgen. , or úcomp.) , anxious about (úloc. or úacc. with {prati}) îMBh. îKa1v. &c.
 .; assuming , supposing îRa1jat.
 .; feared , apprehended îR. îS3a1ntis3.
 .; doubted , doubtful , uncertain îMn. îMr2icch. &c.
 .; weak , unsteady îW.
 .{zaGkitadRSTi}3{zaGkita--dRSTi} úmf. looking afraid or shy îPan5cat.
 .{zaGkitamanas}3{zaGkita--manas} úmf. fainthearted , timid , apprehensive îMBh.
 .{zaGkitavarNaka}3{zaGkita--varNaka} úm. `` of doubtful appearance "" , a thief îL. _
 .{zaGkitavya}2{zaGkitavya} úmf. to be feared or suspected or distrusted (n. úimpers. "" it should be feared "" &c.) îMBh. îPrasannar.
 .; ÷to be doubted , doubtful , questionable îMBh. _
 .{zaGkin}2{zaGkin} úmf. afraid of. fearing (úcomp.) îMBh. îKa1v. &c.
 .; timid , suspicious , distrustful as (úcomp. , úe.g. {kAka-sø} , `` distrustful as a crow "") îMBh. îKatha1s.
 .; assuming , supposing , suspecting , imagining îRagh. îHit.
 .; full of apprehension or danger îPan5cat. _
 .{zaGku}2{zaGku}1 úm. (for 2. ^ col. 2) fear , terror îW. _
 .{zaGkura}2{zaGkura} úmf. causing fear , frightful , formidable , úm. N. of a Da1nava îVP. (v. l. for {zaMkara}). _
 .{zaGkya}2{zaGkya} úmf. to be distrusted or suspected or feared (n. úimpers.
 .; superl. {-tama}) îMBh. îKa1v. &c.
 .; ÷to be assumed or expected or anticipated îDas3. îRa1jat. _
 .{zaGka}1{zaGka}2 úm. a bull îL. _
 .{zaGkara}1{zaGkara} ^ {zaMkara} , p. 1054 , col. 3. [1047,2] _

.{zaGkavya}1{zaGkavya} ^ under 2. {zaGku} below. _
 .{zaGkila}1{zaGkila} úm. (prob. úw.r. for {zankhila} ; cf. {zaGkha}) a conch-shell suspended on the ear of an elephant îL. _
 .{zaGku}1{zaGku}2 úm. (of doubtful derivation) a peg , nail , spike îRV. &c. &c.
 .; a stick îHariv.
 .; a stake , post , pillar îMBh.
 .; an arrow , spear , dart (úfig. applied to the `` sting "" of sorrow , pain &c.
 .; cf. {zanka-} , {zoka-z} &c.) îHariv. îKa1v. îRa1jat.
 .; a úpartic. weapon or any weapon îL.
 .; the pin or gnomon of a dial (usually twelve fingers long) îCol.
 .; a kind of forceps (used for the extraction of a dead fetus) îSus3r.
 .; the fibre or vein of a leaf. îChUp.
 .; the measure of twelve fingers îL.
 .; (in astron.) the sine of altitude , S3u1ryas.
 .; a úpartic. high number , ten billions (compared to an innumerable collection of ants) îMBh. îR.
 .; the clapper of a bell , Govardh. (îL. also `` the penis
 .; poison
 .; Unguis Odoratus
 .; a úpartic. tree or the trunk of a lopped tree
 .; a úpartic. fish [accord. to some `` the skate fish ""] or aquatic animal
 .; a goose
 .; a measuring rod
 .; a Ra1kshasa
 .; N. of S3iva
 .; of a Gaudharva attendant on S3iva
 .; of Ka1ma
 .; of a Na1ga
 .; = {aMza})
 .; N. of a man , úg. {gargA7di}
 .; of a Da1nava îHariv.
 .; of a Vr2ishn2i (son of Ugra-sena) îMBh. îHariv. îPur.
 .; of a son of Kr2ishn2a îHariv.
 .; of a poet (= {zaGkuka} , ^ q.v.) îCat.
 .; of a. Bra1hman îBuddh.
 .; ún. N. of a Sa1man îA1rshBr.
 .{zaGkukarNa}3{zaGku4--karNa} úmf({I} or {A})n. having pointed ears îMBh. îR. &c.
 .; úm. an ass îL.
 .; N. of a Da1nava îHariv.
 .; of one of Skanda's attendants îMBh.
 .; of a serpent-demon îib.

.; of a RaIkshasa îR.
.; of a son of Janam-ejaya îMBh.
.; of a camel îPan5cat.
.; {-mukha} úmf. having pointed ears and mouth îMBh.
.; {øNinø} úmf. having pointed ears îHariv.
.; {øNesvara} úm. a úpartic. form of Siva îMBh.
.; ún. N. of a Lin3ga îCat.
.; {zaGkucchAyA}3{zaGku4--cchAyA} úf. the shadow of a gnomon îSu1ryas.
.; {zaGkujIvA}3{zaGku4--jIvA} úf. the sine of a gnomon îib.
.; {zaGkutaru}3{zaGku4--taru} úm. the tree Vatica Robusta îL.
.; {zaGkutala}3{zaGku4--tala} ún. the base of a gnomon îGol.
.; {zaGkudhAna}3{zaGku4--dhAna} ún. "peg-receptacle", a hole for a pin (made in a skin to fasten it when used as an amulet) îKaus3.
.; {zaGkupatha}3{zaGku4--patha} úm. îPa1n2. 5-1, 77 îVa1rtt. 2.
.; {zaGkupuccha}3{zaGku4--puccha} ún. the sting (of a bee &c.) îRa1jat.
.; {zaGkuphaNin}3{zaGku4--phaNin} úm. a kind of aquatic animal îL.
.; {zaGkuphalA}3{zaGku4--phalA} orð úf. Prosopis Spicigera îBhpr.
.; {zaGkuphalikA}3{zaGku4--phali4kA} úf. Prosopis Spicigera îBhpr.
.; {zaGkumat}3{zaGku4--mat} úmf. filled with stakes or spikes îL.
.; ({atI}), úf. N. of a metre îCol.
.; {zaGkumukha}3{zaGku4--mukha} úmf({I})n. having a pointed or sharp mouth (as a mouse) îSus3r.
.; úm. a crocodile îL.
.; a kind of leech îSus3r.
.; {zaGkumUII}3{zaGku4--mUII} úf. the 15th day of the light half of the month Ma1rga-s3i1rsha îL.
.; {zaGkuvicAra}3{zaGku4--vicAra} úm. N. of úwk. (containing rules for finding out the hours by the shadows of pegs driven into the earth in sunshine) by Lakshmi1-pati îCat.
.; {zaGkuvRkSa}3{zaGku4--vRkSa} úm. = {-taru} îL.
.; {zaGkuziras}3{zaGku4--ziras} úmf. spear-headed îL.
.; úm. N. of an Asura îHariv. îPur.
.; {zaGkuzravaNa}3{zaGku4--zravaNa} úmf. = {-karNa} îVarBr2S.
.; {zaGkuSTha}3{zaGku4--STha} (for {-stha}), úmf. îPa1n2. 8-3, 97. _
.; {zaGkavya}2{zaGkavya} úmf. fit for a peg or serving as a peg îHcar. (cf. îPa1n2. 5-1, 2 îSch.) _
.; {zaGkuka}2{zaGkuka} úm. a small peg or nail îKa1tyS3r. îSch.
.; N. of a poet (author of the Bhuvana7bhuyudaya, son of Maynra) îRa1jat.
.; of a writer on rhetoric îCat. _
.; {zaGkuci}2{zaGkuci} úm. a skate fish (= 2. {zaGku}) îL. (cf. {sAMkuci}). _
.; {zaGkulA}2{zaGkulA} úf. a kind of lancet or knife îUn2. i, 37 îSch.
.; a pair of nippers or scissors (used to cut the areca-nut into small pieces) îW. (cf. {danta-zaGku}).
.; {zaGkulAkhaNDa}3{zaGkulA--khaNDa} ún. a piece cut off with a pair of

nippers îPa1n2. 6-1, 2 îSch. _
.; {zaGkoca}2{zaGkoca} orð úm. = {zaGkuci} îW.
.; {zaGkoci}3{zaGkoóci} úm. = {zaGkuci} îW. _
.; {zaGkha}1{zaGkha4} úm. ún. (úifc. úf. {A}) a shell, (esp.) the conch-shell (used for making libations of water or as an ornament for the arms or for the temples of an elephant
.; a conch-shell perforated at one end is also used as a wind instrument or horn
.; in the battles of epic poetry, each hero being represented as provided with a conch-shell which serves as his horn or trumpet and of ten has a name) îAV. &c. &c. îW. 403
.; a úpartic. high number (said to = a hundred billions or 100,000 krores) îMBh.
.; úm. the temporal bone, temple (úaccord. to some also, the bone of the forehead " or, frontal bone ") îYa1jn5. îMBh. &c.
.; an elephant's cheek or the part between the tusks ({hasti-danta-madhya}) îL.
.; N. of the teeth of an elephant 23 years old îVarBr2S.
.; Unguis Odoratus îL.
.; a úpartic. Mantra îGobh.
.; a kind of metre, Ked N. of one of Kubera's treasures and of the being presiding over it îMBh. îKa1v. &c.
.; a military drum or other martial instrument îW.
.; N. of one of the 8 chiefs of the Na1gas (q.v.) îMBh. îHariv. îPur. [1047,3]
.; of a Daitya (who conquered the gods, stole the Vedas, and carried them off to the bottom of the sea, from whence they were recovered by Vishn2u in the form of a fish) îib.
.; of a demon dangerous to children îA1pGr2. îSch.
.; of a mythical elephant îR.
.; N. of various men (úpl. N. of a Gotra) îAV. &c. &c.
.; of a son of Vira1t2a îMBh.
.; of a son of Vajra-na1bha îHariv. îPur.
.; of a law-giver (often mentioned together with his brother Likhita, q.v.) îYa1jn5. îMBh. &c. (cf. úcomp. below)
.; of the author of îRV. x, 15 (having the úpatr. Ya1ma1yana) îAnukr.
.; of another poet îCat.
.; of a country in the south of India (said to abound in shells) îVarBr2S. (cf. úg. {zaNDika7di})
.; of a mountain îHariv. îPur.
.; of a forest îVP.
.; ({A}), úf. a kind of flute îSam2gi1t. [Cf. Gk., \$; Lat. ¶{concha}, &&&317094[1047,3] ¶{cangius}.]
.; {zaGkhakarNa}3{zaGkha4--karNa} úm. "shell-eared", N. of one of Siva's attendants îL.
.; of a dog îVcar. =

.{zaGkhakAra}3{zaGkha4--kAra} orð úm. a worker in shells , shell-cutter (described as a kind of mixed caste , úaccord. to some , the adulterous offspring of Vais3ya-parents whose mother is a widow ""

.{zaGkhakAraka}3{zaGkha4--kAraka} úm. a worker in shells , shell-cutter (described as a kind of mixed caste , úaccord. to some , the adulterous offspring of Vais3ya-parents whose mother is a widow ""

.; cf. {zaGkhika}) îCol.

.{zaGkhakumbhazravas}3{zaGkha4--kumbhazravas} úf. N. of one of the Ma1tr2is attendant on Skanda îMBh.

.{zaGkhakusuma}3{zaGkha4--kusuma} ún. Andropogon Aciculatus îL.

.{zaGkhakUTa}3{zaGkha4--kUTa} úm. N. of a serpent-demon îL.

.; of a mountain îPur.

.{zaGkhakSIra}3{zaGkha4--kSIra} ún. the milk of a shell "" , any impossibility or absurdity îW.

.{zaGkhacakra}3{zaGkha4--cakra} (úíbc.) a conch and a discus

.; {-gadA-dhara} úmfn. holding a cñconch and a dñdiscus and a mace (as Vishn2u) îVishn2.

.; {dhAraNa-vAda} úm. N. of a treatise (treating of the marking of the limbs with a cñconch , dñdiscus and other emblems of Vishn2u) by Purusho7ttama

.; {-pANi} úmfn. holding a conch and a discus îVP.

.; {-vidhi} úm. {-vivaraNa} ún. N. of úwks.

.{zaGkhacarI}3{zaGkha4--carI} orð úf. a mark made with sandal on the forehead îL.

.{zaGkhacarCI}3{zaGkha4--carCI} úf. a mark made with sandal on the forehead îL.

.{zaGkhacilla}3{zaGkha4--cilla} úm. Falco Cheela îL.

.{zaGkhacUDa}3{zaGkha4--cUDa} úm. N. of an Asura îPan5car.

.; of a Gandharva îCat.

.; of one of Kubera's attendants îBhP.

.; of a serpent-demon îNa1g. (also {øDaka} îL.)

.; {øDe7zvara-tIrtha} ún. N. of a Ti1rtha îCat.

.{zaGkhacUrNa}3{zaGkha4--cUrNa} ún. shell-powder , pñpower produced from shells îL.

.{zaGkhaja}3{zaGkha4--ja} úm. `` shell-born "" , a large pearl shaped like a pigeon's egg and said to be found in shells îW.

.{zaGkhajAtI}3{zaGkha4--jAtI} (?) , úf. N. of a princess îBuddh.

.{zaGkhatIrtha}3{zaGkha4--tIrtha} ún. N. of a Ti1rtha îMBh.

.{zaGkhadatta}3{zaGkha4--datta} úm. N. of a poet îRa1jat.

.; of another man îKatha1s.

.{zaGkhadAraka}3{zaGkha4--dAraka} úm. a shell-cutter îCol.

.{zaGkhadrAva}3{zaGkha4--drAva} orð úm. a solvent for dissolving the conch or other shells (used in medicine) îL.

.{zaGkhadrAvaka}3{zaGkha4--drAvaka} úm. a solvent for dissolving the conch or other shells (used in medicine) îL.

.{zaGkhadrAvin}3{zaGkha4--drAvin} úm. `` shell-dissolver "" , Rumex

Vesicarius îL.

.{zaGkhadvIpa}3{zaGkha4--dvIpa} úm. N. of a Dvipa îVP. (one of the 6 islands of Anudvi1pa , which lie in the southern sea îL.)

.{zaGkhadhara}3{zaGkha4--dhara} úm. N. of various authors (esp. of the author of the Lat2ka-melana-prahasana) îCat.

.; ({A}) , úf. Hingcha Repens îMadanav.

.{zaGkhadhavaLA}3{zaGkha4--dhavaLA} úf. Jasminum Auriculatum îL.

.{zaGkhadhma}3{zaGkha4--dhma4} úm. a shellblower , one who plays on the conch or horn îVS. îS3Br.

.{zaGkhadhma}3{zaGkha4--dhmA4} úm. úid. îVop.

.{zaGkhadhvani}3{zaGkha4--dhvani} úm. the sound of a conch or horn îMalati1m.

.{zaGkhanaka}3{zaGkha4--naka} úm. = next îL. (prob. úw.r.)

.{zaGkhanakha}3{zaGkha4--nakha} úm. a kind of snail îMBh. îVa1s.

.; the shell of the Trochus Perspectivus îMW.

.; the perfume called Nakhi (Unguis Odoratus) or another kind of perfume îL.

.{zaGkhanAbha}3{zaGkha4--nAbha} úm. N. of a king (son of Vajra-na1bha) îVP.

.{zaGkhanAbhi}3{zaGkha4--nAbhi} úf. a kind of shell îSus3r.

.; ({I}) , úf. a kind of plant or drug îib. îDivyA7v.

.{zaGkhanAmnI}3{zaGkha4--nAmnI} úf. Andropogon Aciculatus îL.

.{zaGkhanArI}3{zaGkha4--nArI} úf. a kind of metre îCol.

.{zaGkhanUpuriNI}3{zaGkha4--nUpuriNI} úf. having shell-bracelets and anklets îPa1n2. 5-2 , 128 îSch.

.{zaGkhapad}3{zaGkha4--pad} strong form {-pAd}) , úm. N. of a being enumerated among the Vis3ve Deva1h2 îHariv.

.; of a son of Kardama (said to have been made regent of the south) îVP.

.{zaGkhapada}3{zaGkha4--pada} úm. N. of a son of Manu Sva1rocisha îMBh.

.; = next îHariv. îVP.

.{zaGkhapA}3{zaGkha4--pA} úm. N. of a son of Kardama îVP.

.{zaGkhapANi}3{zaGkha4--pANi} úm. `` holding a conch in the hand "" , N. of Vishn2u îL.

.{zaGkhapAtra}3{zaGkha4--pAtra} ún. a vessel formed like a conchshell îR.

.{zaGkhapAda}3{zaGkha4--pAda} úm. N. of a son of Kardama îVP.

.; of the chief of a úpartic. sect îCat.

.{zaGkhapAla}3{zaGkha4--pAla} úm. a kind of snake îSus3r.

.; a kind of sweetmeat (fr. Pers. \$) îL.

.; N. of a serpent-demon îHariv. îBhP.

.; of a son of Kardama îVP.

.; ún. a house with a úpartic. defect (also {ølaka}) , Vastuv.

.{zaGkhapiNDa}3{zaGkha4--piNDa} úm. N. of a serpent-demon îMBh.

.{zaGkhapura}3{zaGkha4--pura} ún. N. of a town îKatha1s.

.{zaGkhapuSpika}3{zaGkha4--puSpika} úf. Andropogon Aciculatus , Samska1rak.

.{zaGkhapuSpI}3{zaGkha4--puSpI} úf. úid. iVas. iSus3r. ({-zRta} úmf. boiled with the above plant iMn. xi , 148)
.; Canscora Decussata iL.
.{zaGkhapoTalin}3{zaGkha4--poTalin} úm. a úpartic. mixture iBhpr.
.{zaGkhapraNAda}3{zaGkha4--praNAda} úm. = {-dhvani} iMW.
.{zaGkhapravara}3{zaGkha4--pravara} úm. an excellent or the best shell íb.
.{zaGkhaprutha}3{zaGkha4--prutha} úm. a spot in the moon iL.
.{zaGkhabhasman}3{zaGkha4--bhasman} ún. the ashes of a burnt shell iL.
.{zaGkhabhinna}3{zaGkha4--bhinna} úmf({I})n. iPa1n2. 4-1 , 52 , Sch
.{zaGkhabhRt}3{zaGkha4--bhRt} úm. ` " conch-bearer " , N. of Vishn2u iR.
[1048,1]
.{zaGkhamAlini}3{zaGkha4--mAlini} úf. Andropogon Aciculatus iL.
.{zaGkhamitra}3{zaGkha4--mitra} úm. N. of a man iPravar.
.{zaGkhamuktA}3{zaGkha4--muktA} úf. mother of pearl iR.
.; úpl. shells and pearls iMW.
.{zaGkhamukha}3{zaGkha4--mukha} úm. shell-faced " , an alligator iL.
.; N. of a serpent-demon iMBh.
.{zaGkhamudrA}3{zaGkha4--mudrA} úf. a úpartic. position of the fingers iKa1lac.
.{zaGkhamula}3{zaGkha4--mula} ún. a úpartic. esculent root iL.
.{zaGkhamekhala}3{zaGkha4--mekhala} úm. N. of an ancient sage iMBh.
.{zaGkhamauktika}3{zaGkha4--mauktika} úm. shell-pearl " , a kind of wheat (the husks of which resemble a shell and the grains a pearl) iL.
.{zaGkhayUthikA}3{zaGkha4--yUthikA} úf. Jasminum Auriculatum iL.
.{zaGkharAj}3{zaGkha4--rAj} úm. the best of shells iMW.
.{zaGkharAja}3{zaGkha4--rAja} úm. N. of a king iRa1jat.
.{zaGkharAvita}3{zaGkha4--rAvita} ún. a sound of conches iR.
.{zaGkharoman}3{zaGkha4--roman} úm. N. of a serpent-demon iHariv.
.{zaGkhalakSaNa}3{zaGkha4--lakSaNa} ún. N. of úwk.
.{zaGkhalikhita}3{zaGkha4--likhita} úmf. perfect in its kind , faultless , flawless (with {vRtti} úf. faultless conduct) iMBh.
.; úm. a king who practises justice , a Just king iMW.
.; údu. the two Rishis San3kha and Likhita (authors of a law-book) iIW.
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.; {-priya} úm. ` " beloved , by " S3ñS3an3kha and LñLikhita " , a friend of strict justice iKatha1s.
.; {-smRti} úf. the law-book of SñSan3kha and LñLikhita.
.{zaGkhavaTIrasa}3{zaGkha4--vaTI-rasa} úm. a úpartic. mixture iBhpr.
.{zaGkhavat}3{zaGkha4--vat} úmf. possessing or having a shell or shells iL.
.{zaGkhalaya}3{zaGkha4--valaya} úm. ún. a shellbracelet iS3is3.
.{zaGkhaviSa}3{zaGkha4--viSa} ún. white arsenic iL.
.{zaGkhaziras}3{zaGkha4--ziras} úm. N. of a serpent-demon iMBh.
.{zaGkhazila}3{zaGkha4--zila} úf. (prob.) a kind of stone iLalit.
iDivyA7v.

.{zaGkhazirSa}3{zaGkha4--zirSa} úm. N. of a serpent-demon iMBh.
.{zaGkhazuktika}3{zaGkha4--zuktika} úf. mother of pearl (= {zuktika}) iL.
.{zaGkhazrIdhara}3{zaGkha4--zrI-dhara} úm. N. of a writer on Dharma iCat.
.{zaGkhasnAna}3{zaGkha4--snAna} ún. N. of úwk. (on bathing the images of gods with libations of water from conch-shells) íb.
.{zaGkhasmRti}3{zaGkha4--smRti} úf. SñSan3kha's law-book mentioned by iYa1jn5. &c. and existing in a Br2ihat , Vr2iddha and Laghu recension).
.{zaGkhasvana}3{zaGkha4--svana} úm. = {-dhvani} iMW.
.{zaGkhasvara}3{zaGkha4--svara} prob. úw.r. for {saMkasvara} = {saMkasuka} , Maha1vy.
.{zaGkahrada}3{zaGkha4--hrada} úm. N. of a lake iHariv. iKatha1s.
.{zaGkhAkhyA}3{zaGkha4--khyA} úm. a kind of perfume iMW.
.{zaGkhAntara}3{zaGkha4--ntara} ún. the space between the temples " , the forehead
.; {-dyotin} úmf. shining in the forehead iKum.
.{zaGkhAlu}3{zaGkha4--lu} orð ún. Dolichos Bulbosus iL.
.{zaGkhAluka}3{zaGkha4--luka} ún. Dolichos Bulbosus iL.
.{zaGkhAvatI}3{zaGkha4--vatI} úf. (for {zaGkha-vø}) N. of a river iMa1rkP.
.{zaGkhAvarta}3{zaGkha4--varta} úm. the convolution of a shell iBhpr.
.; a kind of fistula in the rectum iS3a1rn3gP.
.{zaGkhAsura}3{zaGkha4--sura} úm. the Daitya S3an3kha iMW.
.{zaGkhAhata}3{zaGkha4--hata} ún. a úpartic. rite in the Gava1m-ayana iLa1t2y.
.{zaGkhAhvA}3{zaGkha4--hvA} úf. Andropogon Aciculatus iL.
.{zaGkhodaka}3{zaGkha4--daka} ún. the water poured from a conchshell iMW.
.{zaGkhoddhAra}3{zaGkha4--ddhAra} (or {øra-tIrtha}) , ún. N. of a Ti1rtha iCat.
.; {-mAhAtmya} ún. N. of úwk. _
.{zaGkhaka}2{zaGkha4--kaka} úm. ún. the conch-shell (also worn as a bracelet) iMBh.
.; úm. the temporal bone , forehead iYa1jn5.
.; disease of the head (pain in the forehead with heat and puffiness of the temples) iSus3r. iS3a1rn3gS.
.; (with Jainas) one of the 9 treasures iL.
.; ({ikA}) , úf. Andropogon Aciculatus iL.
.; ún. a bracelet (cf. above) iW. _
.{zaGkhaNa}2{zaGkha4--na} úm. N. of various men iVP. _
.{zaGkhalika}2{zaGkha4--lika} úf. N. of one of the Ma1tris attendant on Skanda iMBh. _
.{zaGkhika}2{zaGkha4--hika} úm. N. of a man iBuddh. _
.{zaGkhin}2{zaGkha4--hin} úmf. possessing a conch (as Vishn2u) iMBh. iHariv.
.; bearing shells (as water) iA1past.
.; possessing the treasure called San3kha iMa1rkP.

.; possessed by the demon SñSan3kha îA1pGr2.
.; úm. the ocean îL.
.; a worker in shells îL.
.; N. of Vishn2u îL.
.; ({{iNI}}), úf. ~ next. _
.{{zaGkhinI}}2{{zaGkhinI}} úf. of prec.
.; mother of pearl îBa1lar.
.; a úpartic. plant îSus3r. îCar. îS3a1rn3gS. (úaccord. to îL.
Andropogon Aciculatus , Cissampelos Hexandra , = {zveta-cukrA} ,
{zveta-puMnAga} , and {zveta-vRndA})
.; a úpartic. vein ({{nADI}}) îCat.
.; N. of one of the four classes into which females are divided (the
other three being {citriNI} , {padminI} , and {hastinI}) îRTL. 389
.; N. of a S3akti worshipped by Buddhists îKa1lac.
.; a kind of semidivine being or fairy ({{upadevatA-vizeSa}) îW.
.; N. of a Tirtha îMBh.
.{{zaGkhinIphala}}3{{zaGkhinI--phala}} úm. Acacia Sirissa îL.
.{{zaGkhinIvAsa}}3{{zaGkhinI--vAsa}} úm. Trophis Aspera îL. _
.{{zaMga}}1{{zaM-ga}} {zaM-gaya} &c. ~ p. 1054 , eol. 3. _
.{{zac}}1{{zac}} úcl. 1. úA1. {zacate} , ÷to be strong &c. (in this sense a
collateral form of û {zak})
.; ÷to speak cut , speak , say , tell îDha1tup. vi , 4. _
.{{zaci}}2{{zaci}} (îL.) ,
.{{zacika}}3{{zacika}} (îVarBr2S.) , úf. N. of the wife of Indra (= {zacI}). _
.{{zaciSTha}}2{{za4ciSTha}} úmf({A})n. most powerful or helpful îRV. _
.{{zacI}}2{{za4cI}} úf. the rendering of powerful or mighty help ,
assistance , aid (esp. said of the deeds of Indra and the As3vins ,
úinstr. {za4cyA} and {za4cIbhis} , often = ~" mightily "" or ,
helpfully "") îRV.
.; kindness , favour , grace îib. îAV. îAitBr. [1048,2]
.; skill , dexterity îRV. îVS.
.; speech , power of speech , eloquence îNaigh.
.; N. of the wife of Indra (derived fr. {zacI-pati} , ~ q.v.)
îS3a1n3khGr2. îMBh. &c.
.; of the authoress of îRV. x , 159 (having the úpatr. Paulomi) îAnukr.
.; Asparagus Racemosus îL.
.; a kind of coitus îL.
.{{zacItrtha}}3{{za4cI--trtha}} ún. N. of a T1trtha , Sak.
.{{zacInandana}}3{{za4cI--nandana}} úm. metron. of Vishn2u îCat.
.{{zacInara}}3{{za4cI--nara}} úm. N. of a king of Ka1s3mi1ra îRa1jat.
.{{zacIpati}}3{{za4cI--pa4ti}} ({{za4cI--}) , úm. lord of might or help
(applied to Indra and the As3vins) îRV. îAV.
.; N. of Indra îMBh. îKa1v. &c. (cf. {kSiti-zø}).
.{{zacIbala}}3{{za4cI--bala}} úm. an actor who dresses like S3akra îL.
.{{zacIramaNa}}3{{za4cI--ramaNa}} úm. ~" lover or husband of S3aci "" , N.

of Indra îBa1lar.
.{{zacIvat}}3{{za4cI--vat}} ({{za4cI--}) , úmfn. mighty or helpful (often in
úvoc. {-vas}) îRV.
.{{zacIvasu}}3{{za4cI--vasu}} úmfn. (only in úvoc.) , úid. îib.
.{{zacIza}}3{{za4cI--za}} úm. ~" lord of S3aci1 "" , N. of Indra îL. _
.{{zacoka}}2{{zacoka}} úm. N. of a poet îCat. _
.{{zaJc}}1{{zaJc}} cl , 1. úA1. {zaGcate} , to go îL. _
.{{zaT}}1{{zaT}} (prob. artificial) , úcl. 1. úP. {zaTati} , ÷to be sick
.; ÷to divide , pierce
.; ÷to be dissolved
.; ÷to be weary or dejected
.; ÷to go îDha1tup. ix , 12: úcl. 10. îA. {zATayate} îDha1tup. xxxiii ,
18 , úv.1. for ú1. {zaTh}. _
.{{zaTa}}2{{zaTa}} úmfn. sour , astringent , acid îL.
.; úm. N. of a man , úg. {gargA7di}
.; of a son of Vasu-deva îHariv. (prob. úw.r. for {zaTha})
.; of a country , úg. {zaNDika7di}. _
.{{zaTi}}2{{zaTi}} úf. the plant Curcuma Zedoaria îL.
.; a úpartic. kind of ginger (the fresh root of which is scented like a
green mango) îW. _
.{{zaTI}}2{{zaTI}} úf. Curcuma Zedoaria îSus3r. (often written {zaThI}).
.{{zaTIkarNa}}3{{zaTI--karNa}} úg. {suvAstv-Adi} (îKa1s3.
.; cf. {zakaTIkø}). _
.{{zaTA}}1{{zaTA}} úf. (= {saTA} , {jaTA}) an ascetic's clotted hair îW. _
.{{zaTTaka}}1{{zaTTaka}} ún. flour of rice mixed with water and ghee îBhpr.
_ _
.{{zaTh}}1{{zaTh}}1 (cf. {zaT} , {zal}) , úcl. 10. úA1. {zATHayate} , ÷to
praise , flatter îDha1tup. xxxiii , 18. _
.{{zaTh}}1{{zaTh}}2 (cf. ú1. {zvaTh}) , úcl. 10. úP. {zaThayati} , ÷to
speak ill (according to others "" to speak well "")
.; ÷to be true îDha1tup. xxxv , 4. _
.{{zaTh}}1{{zaTh}}3 (cf. ú2. {zvaTh} , {saTh} , {svaTh}) , úcl. 10. úP.
{zATHayati} , ÷to accomplish , adorn (others ~" to leave unfinished or
unornamented "")
.; ÷to go , move îDha1tup. xxxii , 28. _
.{{zaTh}}1{{zaTh}}4 úcl. 1. úP. {zaThati} , ÷to deceive
.; ÷to hurt
.; ÷to suffer pain îDha1tup. ix , 65
.; úcl. 10. úP. {zATHayati} (cf. û {zuTh}) , ÷to be idle or lazy îib. _
.{{zaTha}}2{{zaTha}} úmf({A})n. false , deceitful , fraudulent , malignant
, wicked îA1past. îMn. îMBh. &c.
.; úm. a cheat , rogue (esp. a false husband or lover , who pretends
affection for one female while his heart is fixed on another
.; one of the four classes into which husbands are divided) îW.
.; a , fool , blockhead îib.
.; an idler îib.

.; a mediator , umpire îL.
.; the thorn-apple îL.
.; white mustard seed îL.
.; N. of an Asura îMBh.
.; of a son of Vasu-deva îHariv. (úv.l. {gada} and {suta})
.; ({I}), úf. úw.r. for {zaTI} îCar.
.; ún. saffron îL.
.; Tabernaemontana Coronaria îL.
.; steel îL.
.; tin îL.
.; {zaThakopa}3{zaTha--kopa} úm. (with {AcArya}) N. of an author îCat.
.; {-viSaya} úm. {-sahasra-nAman} ún. N. of úwks.
.; {zaThatA}3{zaTha--tA} úf. (îL.).
.; {zaThatva}3{zaTha--tva} ún. (îSa1h.) roguery , depravity , malice ,
wickedness ({-tA7caraNa} ún. wicked or roguish conduct îMW.)
.; {zaThadhI}3{zaTha--dhI} (îMr2icch.) ,
.; {zaThabuddhi}3{zaTha--buddhi} (îPrasan3g.
.; {-tA} úf. îR.) ,
.; {zaThamati}3{zaTha--mati} (îVP.) , úmfn. wicked -minded , malicious.
.; {zaThavairivaibhavadIpikA}3{zaTha--vairi-vaibhava-dIpikA} úf.
.; {zaThavairivaibhavaprabhAkara}3{zaTha--vairi-vaibhavaprabhAkara} úm. N.
of wks.
.; {saThAmbA}3{saThA7mbA} úf. Clypea Hernandifolia îL.
.; {zaThAri}3{zaThA7ri} úm. `` enemy of the wicked '' , (with {muni}) N.
of an author îCat.
.; {-vyutpatti-dIpikA} úf. N. of a poem.
.; {zaThodarka}3{zaTho7darka} úmfn. deceitful or wicked in the end îMBh. _
.; {zaDhI}1{zaDhI} úf. (cf. {zaTi}) a kind of plant îL. _
.; {zaN}1{zaN} úcl. 1. 10. úP. {zaNati} , {zaNayati} , ÷to give
.; ÷to go îDha1tup. xix , 35. _
.; {zaNa}1{zaNa4} úm. (îL. also ún.) a kind of hemp , Cannabis Sativa or
Crotolaria Juncea îAV. &c. &c. , an arrow îL.
.; {zaNakulAya}3{zaNa4--kulAya4} ún. a texture of hemp , hempen cloth
îS3Br.
.; {zaNagaura}3{zaNa4--gaura} úmfn. yellowish like hñhemp îR.
.; {zaNaghaNTikA}3{zaNa4--ghaNTikA} úf. Crotolaria of various species îL.
.; {zaNacUrNa}3{zaNa4--cUrNa} ún. the refuse of hemp (after it has been
crushed) îL.
.; {zaNatantu}3{zaNa4--tantu} úm. thread or string made of the fibre of
the Crotolaria Juncea îMW.
.; {zaNatAntava}3{zaNa4--tAntava} úmf({I})n. made of hempen string îMn.
ii , 42.
.; {zaNatUla}3{zaNa4--tUla} ún. fibres of hñhemp îSus3r. [1048,3]
.; {zaNapaTTa}3{zaNa4--paTTa} úm. a hempen bandage îR.
.; {zaNaparNI}3{zaNa4--parNI} úf. Pentaptera Tomentosa îL.
.; {zaNapuSpikA}3{zaNa4--puSpikA} orð úf. Crotolaria Verrucosa îCar.

îBhpr.
.; {zaNapuSpi}3{zaNa4--puSpi} úf. Crotolaria Verrucosa îCar. îBhpr.
.; {zaNaphalA}3{zaNa4--phalA} úf. (prob.) a species of plant îPa1n2. 4-1 ,
64 îVa1rtt. 2 îPat ,
.; {zaNamaya}3{zaNa4--maya} úmf({I})n. made of hemp , hempen îKa1tyS3r.
îSch.
.; {zaNarajju}3{zaNa4--rajju} úf. a hempen cord or rope îKaus3.
.; {zaNavalka}3{zaNa4--valka} úm. ún. the bark of hñhemp îR.
.; {zaNazakala}3{zaNa4--zakala} úm. a piece of hñhemp îKaus3.
.; {zaNazAka}3{zaNa4--zAka} úm. pulse of hñhemp îCa1n2.
.; {zaNazulba}3{zaNa4--zulba} ún. a hempen cord or string îKaus3.
.; {zaNasUtra}3{zaNa4--sUtra} ún. úid. îGr2S3rS.
.; a net made of hñhemp îW.
.; {-maya} úmf({I})n. consisting of hempen threads or cord îMn. ii ,
44.
.; {zaNAlu}3{zaNA7lu} orð úm. Cathartocarpus or Cassia Fistula îL.
.; {zaNALuka}3{zaNA7óluka} úm. Cathartocarpus or Cassia Fistula îL. _
.; {zaNaka}2{zaNaka} úm. N. of a man
.; {-bAbhrava} úpl. , úg. {kArta-kaujapA7di} (îKa1s3. {zanaka-bø})
.; ({ikA}) , úf. Crotolaria of various species îL. _
.; {zaNira}1{zaNira} ún. a bank or alluvial island in the middle of the
river S3on2a1 îL.
.; an island enclosed by the branches of the river Sarayu1 at the point
where it falls into the Ganges above Chupra (this spot is also called
Dardari-tata , `` DñDardari-bank '') îL. _
.; {zaNTha}1{zaNTha} úmfn. = {zaTha} îL.
.; úm. an unmarried or an impotent man îUn2. iv , 104 îSch. (cf.
{SaNDha}). _
.; {zaND}1{zaND} úcl. 1. úA1. {zaNDate} , ÷to hurt '' or `` to collect ''
({rujAyAM@saMghAte@ca}) îDha1tup. viii , 27. _
.; {zaNDa}2{zaNDa} úm. thick sour milk , curds îL.
.; N. of an Asura priest (son of S3ukra) îVS. îMaitrS. (later N. of a
Yaksha)
.; úw.r. for {SaNDha} , ^ q.v.
.; {zaNDAmarka}3{zaNDAmara4rka} údu. S3an2d2a and Marka (two demons) îTS.
îBr. &c. (cf. úg. {vanas-paty-Adi}). _
.; {zaNDika}2{zaNDika} úm. a descendant of S3an2d2a îRV. ii , 30 , 8
(îSa1y.)
.; N. of a country îPa1n2. 4-3 , 92
.; ({ikA}) , úf. = {yuddha} (in the language of the Dravid2as)
îNi1lak. _
.; {zaNDila}2{zaNDila4} úm. N. of a man (úpl. his descendants) îA1s3vS3r.
îTA1r. (cf. {zANDila} , {ølya})
.; ({I}) , úf. N. of Parvati îL. _
.; {zaNDha}1{zaNDha} úw.r. for {SaNDha}. _
.; {zat}1{zat} {zAtayati} , ^ û2. {zad} , p. 1051. _

.{zata}1{zata4} ún. (rarely m.
.; úifc. úf. {I}) a hundred (used with other numerals thus ,
{ekA7dhikaM@zatham} , or {eka-zø} , a hñhundred + one , 101
{viMzaty-adhikaM@zatham} or {viMzAM@zø} , a hñhundred + twenty , 120
.; {zate} or {dve@zate} or {dvi-zatam} or {zata-dvayam} , 200
.; {trINi} {zatAni} or {tri-zatAni} or {zata-trayam} , 300
.; {SaT-zatam} , 600
.; or the úcomp. becomes an ordinal , úe.g. {dvi-zata} , the 200th
.; {dvikaM} , {trikaM@zatham} = 2 , 3 per cent
.; {zatAtpara} , `` beyonda hñhundred , exceeding 100 ''
.; the counted object is added either in the úgen. , or in the same case
as {zata} , or úibc. , úe.g. {zatham@pitaraH} or , {zatham@pitRRNAM} or
{pitR-zatam} a hñhundred ancestors ''
.; sometimes also úifc. , - úcomp. below
.; rarely {zatham} is used as an indecl. with an úinstr. , úe.g.
{zata4M@ra4thebhiH} , `` with a hñhundred chariots '' îRV. i , 48 , 7
.; rarely occurs a masc. form in úpl. , úe.g. {paJca-zata} , {rathAn}
îMBh. iv , 1057
.; and {zata} ún. rarely in úcomp. of the following kind ,
{catur-varSa-zatam} or {øtAni} , `` 400 years '' îRV. &c. &c.
.; any very large number (in úcomp. as {zata-pattra} &c. below). [Cf.
Gk. \$ `` one '' hundred ; &&&317439[1048 ,3] Lat. ¶[centum] ; Lith.
¶[szmtas]
.; Got. (twa) {hunda} ; Germ. ¶[hund-ert] ; Eng. ¶[hund-ed].]
.{zataMhima}3{zata4--Mhima} ({zata4}) , úmf. = {sata4-hima} îAV. xix
, 55 , 4 (îMSS.)
.{zatakaNTaka}3{zata4--kaNTaka} úm. Zizyphus Xylopyrus îL.
.{zatakAleza}3{zata4--kapAle7za} úm. `` lord of a hundred skulls ,
(prob.) a form of S3iva îRa1jat.
.{zatarNAcArya}3{zata4--karNA7cArya} úm. N. of an author îCat. (úw.r.
{-karaNø}).
.{zatarArman}3{zata4--karman} úm. the planet Saturn îL.
.{zatakANDa}3{zata4--kANDa} ({zata4-}) , úmf. having a hñhundred
sections îAV.
.{zatakiraNa}3{zata4--kiraNa} úm. a kind of Sama1dhi îKa1ran2d2.
.{zatakIrti}3{zata4--kIrti} úm. N. of the 10th Arhat of the future
Utsarpin2i1 îL.
.{zatakunta}3{zata4--kunta} (îBhpr. [MS.]) orð (îL.) , úm. Nerium
Odorum.
.{zatakunda}3{zata4--kunda} (îL.) , úm. Nerium Odorum.
.{zatakumbha}3{zata4--kumbha} úm. Nerium Odorum îBhpr.
.; N. of a mountain îL.
.; ({A}) , úf. Phyalis Flexuosa îW.
.; N. of a river îMBh.
.; ún. gold îW.
.{zatakullraka}3{zata4--kullraka} úm. a kind of crustaceous animal

îSus3r.
.{zatakusuma}3{zata4--kusuma} úf. Anethum Sowa îCar.
.{zatakRtvas}3{zata4--kRtvas} úind. a hñhundred times îKa1v. îKatha1s.
îBhP.
.{zatakRSNala}3{zata4--kRSNala} ({zata4}) , úmf({A})n. rewarded with a
hñhundred gold pieces îTS. îKa1t2h.
.{zatakEsara}3{zata4--kesara} úm. N. of a mountain îBhP.
.{zakoTi}3{zata4--koTi} úf. úpl. 100 krores , a thousand millions
îPan5car. îVa1s.
.; úmf. having a hñhundred edges îMW.
.; Indra's thunderbolt îVa1s. îBha1m.
.; N. of úwk.
.; ún. a diamond îDharmas3arm.
.; {-khaNDana} ún. {-maNDana} ún. {-vyAkhyA} úf. N. of úwks.
.{zatakratu}3{zata4--kratu} ({zata4-}) , úmf. having hñhundred-fold
insight or power or a hñhundred counsels &c. îRV. îAV. îVS. &c.
.; containing a hñhundred sacrificial rites ({eko7na-zata-krø} , one
who has made 99 sacrifices) îS3Br. îBhP. [1049,1]
.; úm. N. of Indra (a hñhundred As3va-medhas elevating the sacrificer to
the rank of Indra
.; cf. Gk. \$) îMBh. îKa1v. &c. (cf. &&&317469[1049 ,1] {kSiti-zatakrø})
.; {-prastha} ún. N. of the residence of the Ya1davas îMBh. (cf.
{indra-prø})
.; {-smRti} úf. N. of úwk.
.{zakraI}3{zata4--krI} úmf. purchased with a hñhundred îLa1t2y.
.{zatakhaNDa}3{zata4--khaNDa} ún. `` having a hñhundred pieces '' , gold
îL.
.; úmf. = {-maya} ({øDaM} û {kR} , ÷to break into a hñhundred
pieces) îMr2icch.
.; {maya} úmf({I})n. consisting of a hñhundred pieces (in
{sun-jIrNa-zatakhaNDa-mø})
.; made of gold îMW.
.{zataga}3{zata4--ga} úmf. being in the hundredth , Var Yogay.
.{zatagu}3{zata4--gu} úmf. possessed of a hundred cows îMn. îGaut. [cf.
Gk. &&&317478[1049 ,1] \$.
.;].
.{zataguNa}3{zata4--guNa} úmf. a hñhundred-fold , a hñhundred-fold more
valuable &c.
.; a hñhundred times ({am} úind. a hñhundred times , a hñhundred tñtime
more than [úabl.]) îMn. îMBh. îR. îPan5car.
.; a hñhundred îPan5car.
.; {øNA7cArya} úm. N. of a man îCat.
.; {øNA7dhikam} úind. more than a hñhundred times îMBh.
.{zataguNTa}3{zata4--guNTa} úmf. increased a hñhundred-fold , a
hñhundred times longer (as a night) îVikr.
.{zataguNIbhAva}3{zata4--guNI-bhAva} úm. a hñhundred-fñfold increase ,

îKatha1s.
 .{zatauNIbhU}3{zata4--guNI-ûbhU} úP. {-bhavati} , to be multiplied a hñhundred times îVikr. îKa1d.
 .{zatauNIbhUta}3{zata4--guNI-bhUta} úmfn. multñmultiplied a hñhundred times îKatha1s.
 .{zatauGuptA}3{zata4--guptA} úf. Euphorbia Antiquorum îL.
 .{zatauGodAnapaddhati}3{zata4--go-dAna-paddhati} úf. N. of úwk.
 .{zatauGranthi}3{zata4--granthi} ``" having a hñhundred knots "" , Du1rva1 grass îL.
 .{zatauGrIva}3{zata4--grIva} úm. N. of a goblin îHariv.
 .{zatauGva}3{zata4--gva} úmf({I})n. hñhundred-fold îMW. (cf. {daza-gva} , {nava-gva}).
 .{zatauGvin}3{zata4--gvi4n} úmfn. hñhundred-fñhundred , consisting of hñhundred îRV.
 .{zatauGhaNTA}3{zata4--ghaNTA} úf. N. of a spear îMBh.
 .; of one of the Ma1tr2is attending on Skanda ñib.
 .{zatauGhAta}3{zata4--ghAta} úw.r. for {zara-ghø} îHariv.
 .{zatauGhora}3{zata4--ghora} úm. a kind of sugar-cane îL. (prob. úw.r. for {-pora}).
 .{zatauGhni}3{zata4--ghni} úf. m.c. for {-ghnI} îHariv. îVarYogay. îBhP.
 .{zatauGhnin}3{zata4--ghnin} úmfn. having the weapon S3ata-ghni1 îMBh. xiii , 1157 (or else perhaps to be taken as one word , {zata-ghnI-khaDgin}).
 .{zatauGhniI}3{zata4--ghniI} úf. (cf. {-han} , p. 1050) a úpartic. deadly weapon (used as a missile , supposed by some to be a sort of fire-arms or rocket , but described by the îComm. on the Maha1bha1rata as a stone or cylindrical piece of wood studded with iron spikes) îMBh. îHariv. îKa1v. &c.
 .; a deadly disease of the throat îSus3r. îS3a1rn3gS.
 .; Tragia Involucrata îL.
 .; Pongamia Glabra îL.
 .; a female scorpion îW.
 .; N. of S3iva (m.) îMW.
 .; {-pAza-zakti-mat} úmfn. having a S3ata-ghni1 and a noose and a spear îMBh. xiii , 17 , 134 (but {zata-ghnI} may also be , separate).
 .{zatauGhnu}3{zata4--ghnu} (for {-hanu}?) , a kind of plant , Sil.
 .{zatauCakra}3{zata4--cakra} ({zata4-}) , úmfn. hundred-wheeled îRV.
 .{zatauNANDI}3{zata4--caNANDI} úf. a hundred repetitions of Can2d2i's exploits îCat.
 .; {-paddhati} úf. {-pUjA-krama} úm. {-vidhAna} ún.
 {-vidhAna-paddhati} úf. {-vidhi} úm. {-sahasra-caNDIprayoga} úm.
 {-sahasra-caNDI-vidhi} úm. {øra-caNDyAdi-vidhAna} ún. N. of úwks.
 .{zatauCandra}3{zata4--candra} úmfn. adorned with a hñhundred moons (or moon-like spots) îMBh. îBhP.
 .; (scil. {asi} or {carman}) a sword or a shield adorned with a hñhundred mñmoons îBhP.

.; úm. N. of a warrior îMBh.
 .{zatacandrita}3{zata4--candrita} úmfn. = {-candra} îCat.
 .{zatacaraNA}3{zata4--caraNA} úf. a centipede îA1pGr2. îSch.
 .{zatacarman}3{zata4--carman} úmfn. made of a hñhundred skins îMBh.
 .{zatacchada}3{zata4--cchada} úm. a sort of woodpecker , Picus Bengalensis îL.
 .{zatacchidra}3{zata4--cchidra} úmf({A})n. having a hñhundred holes or openings îNya1yam. îSch.
 .{zatajit}3{zata4--jit} úm. a vanquisher of a hñhundred (Vishn2u) îR.
 .; N. of a son of Raja or Rajas or Viraja îPur.
 .; of a son of Sahasra-jit ñib.
 .; of a son of Bhajama1na îBhP. (úv.l. {zatA-jit})
 .; of a son of Kr2ishn2a îVP.
 .; of a Yaksha îBhP.
 .{zatajihva}3{zata4--jihva} úmfn. hñhundred-tongued (Siva) îMBh.
 .{zatajIvin}3{zata4--jIvin} úmfn. living a hñhundred years îVarBr2S.
 .{zatajyoti}3{zata4--jyoti} orð úm. N. of a son of Su-bhra1j îMBh. (úaccord. to îNi1lak. , the moon "").
 .{zatajyotis}3{zata4--jyoóotis} úm. N. of a son of Su-bhra1j îMBh. (úaccord. to îNi1lak. , the moon "").
 .{zataMjayA}3{zata4--M-jayA} úw.r. for {zatuM-jayA} îMBh.
 .{zatatanti}3{zata4--tanti} úmfn. hñhundred-stringed îKa1tyS3r. , Scch. îS3Br. îSch.
 .{zatatantu}3{zata4--tantu} úmfn. úid. îKa1t2h. îKa1tyS3r. îAitA1r.
 .; a hñhundred-fold , Ka1s3ikh
 .{zatantrI}3{zata4--tantrI} (only f. îS3a1n3khS3r.) orð úmfn. (îTa1n2d2yaBr.) = {-tanti}.
 .{zatantrIka}3{zata4--tantrIka} úmfn. (îTa1n2d2yaBr.) = {-tanti}.
 .{zatatama}3{zata4--tama4} úmf({A4} or {I})n. the hundredth îRV. îMBh. îR. &c.
 .{zatatardma}3{zata4--tardma} úmfn. having a hundred openings îKa1tyS3r.
 .{zatatarka}3{zata4--tarha4} úm. úpl. the piercing &c. of a hñhundred (with úgen.) îTS.
 .{zatataram}3{zata4--ta4rham} úind. piercing a hñhundred (with úgen.) îAV.
 .{zatatArA}3{zata4--tArA} úf. having a hñhundred stars "" , the constellation Sata-bhishaj (^ q.v.) îL.
 .{zatejas}3{zata4--tejas} ({zata4-}) , úmfn. having a hñhundred-fold vital power &c. îS3Br.
 .; úm. N. of a Vyasa îCat.
 .{zatatraya}3{zata4--traya} ún. (îMa1rkP. îRa1jat.) orð (îRa1jat.) three hñhundred.
 .{zatatrayI}3{zata4--trayI} úf. (îRa1jat.) three hñhundred.
 .{zatada}3{zata4--da} úmfn. giving a hñhundred îMBh.
 .{zatakSiNa}3{zata4--dakSiNa} úmfn. giving a hñhundred-fold reward îAV. (cf. {a4-zata-dø}).

.{zatadaNDArha}3{zata4--daNDA7rha} úmfn. deserving a fine of a hñhundred (Pan2as) îMn. viii , 240.
 .{zatadat}3{zata4--dat} ({zata4-}), úmfn. having a hñhundred teeth (said of a comb) îAV.
 .{zatadantikA}3{zata4--dantikA} úf. Tiaridium Indicum îL. = {dala} ún. a lotus-flower îAmar.
 .; ({A}), úf. a kind of flñflower îL.
 .; the Indian white rose îMW.
 .{zatadA}3{zata4--dA} ({zata4-}), úmfn. giving or granting a hñhundred îSV.
 .{zatadAtu}3{zata4--dAtu} ({zata4-}), úmfn. hñhundred-fold îRV.
 .{zatadAya}3{zata4--dAya} ({zata4-}) [îRV. îAV. îMaitrS.] or {-dAya4} [îTBr.], úmfn. = {-dA}
 .; having abundant wealth îMW.
 .; a hñhundred-fold îib.
 .{zatadAruka}3{zata4--dAruka} ún. a kind of venomous insect îSus3r. [1049,2]
 .{zatadAvan}3{zata4--dA4van} úmfn. = {-dA} îRV.
 .{zatadura}3{zata4--dura} ({zata4-})
 .; prob.) ún. a place secured by a hñhundred doors îRV.
 .{zatadUSaNI}3{zata4--dUSaNI} úf.
 .{zatadUSaNiKhaNDana}3{zata4--dUSaNI-khaNDana} ún.
 .{zatadUSaNiyamata}3{zata4--dUSaNI-yamata} (for {-yamana}?) ,
 .{zatadUSaNivyAkhyA}3{zata4--dUSaNI-vyAkhyA} úf.
 .{zatadUSiNI}3{zata4--dUSiNI} úf. N. of úwks.
 .{zatadyumna}3{zata4--dyumna} ({zata4-}), ún. N. of various men îTBr. îMBh. îHariv. îPur.
 .{zatadru}3{zata4--dru} úf. ``" flowing in a hñhundred (or numerous) branches "", N. of a river now called the Sutlej (it is the most easterly of the five rivers of the Pan5ja1b , and rises in a lake [prob. Ma1nasa Sarovar] on the Hima7laya mountains
 .; flowing in a southwesterly direction for 550 miles , it unites with the Vipa1s3a1 or Beas south-east of Amritsar [see {vipAz}] , afterwards joining the Chena1b and filling into the Indus below Multan
 .; it is also called {zutu-dri} , {zutu-dru} , {zita-dru} &c.) îMBh. îHariv. îR. &c.
 .; N. of the Ganges îMW.
 .; {-ja} ún. úpl. people that dwell near the Sutlej îMa1rkP.
 .{zatadrukA}3{zata4--drukA} úf. = {-dru} , the Sutlej îMBh.
 .{zatadruti}3{zata4--druti} úf. N. of a daughter of the sea-god and wife of Barhi-shad îBhP.
 .{zatadrU}3{zata4--drU} úf. = {-dru} , the Sutlej îR. îVarBr2S.
 .{zatadvaya}3{zata4--dvaya} ún. two hñhundred îVarBr2S.
 .; ({I}), úf. úid. îRa1jat.
 .; {øyI-prA7yazcitta} ún. N. of úwk.
 .{zatadvasu}3{zata4--d-vasu} ({zata4d-}), úmfn. (úaccord. to îSa1y.)

{zata-vasu} , having hundreds of treasures , containing much wealth îRV.
 .{zatadvAra}3{zata4--dvAra} ún. a hñhundred doors îMW.
 .; úmf({A})n. hñhundred-gated , having a hñhundred outlets îMBh. îHit. ún. N. of a man , úg. {zubhrA7di}.
 .{zatadhanu}3{zata4--dhanu} (îBhP.) orð (îPur. îPa1n2. îSch.) , ún. N. of various men.
 .{zatadhanus}3{zata4--dhaónus} (îPur. îPa1n2. îSch.) , ún. N. of various men.
 .{zatadhanya}3{zata4--dhanya4} úmfn. worth the price of a hundred îRV.
 .{zatadhanvan}3{zata4--dhanvan} ({zata4-}), úmfn. having a hñhundred bows îVS.
 .; ún. N. of various kings îHariv. îPur.
 .{zatadhara}3{zata4--dhara} ún. N. of a king îVa1yuP. îKa1d. -1.
 .{zatadhA}3{zata4--dhA} úf. Du1rva1 grass îL. -2.
 .{zatadhA}3{zata4--dhA4} úind. in a hñhundred ways. îW.
 .; a hñhundred-fold , into a hñhundred parts or pieces (with û {bhU} , ÷to be divided into a hñhundred parts) îS3Br. îUp. &c.
 .{zatadhAman}3{zata4--dhAman} ún. ``" having a hñhundred forms "" , N. of Vishn2u îL.
 .{zatadhAya}3{zata4--dhAya} v. l. for {-dAya} îKa1t2h.
 .{zatadhAra}3{zata4--dhAra} ({zata4-}), úmf({A})n. having a hñhundred streams îRV. îVS.
 .; having a hñhundred (úí.e. numberless) points or edges îRV.
 .; ún. h edged "" , the thunderbolt îVa1s.
 .; {-vana} ún. (prob.) N. of a hell îPa1n2. 8-4 , 4 îSch.
 .{zatadhAraka}3{zata4--dhAraka} ún. hñhundred-edged "" , Indra's thunderbolt îL.
 .{zatadhRti}3{zata4--dhRti} ún. ``" having a hñhundred sacrifices "" , N. of Brahma1 îBhP.
 .; of Indra îib.
 .; = {svarga} îL.
 .{zatadhanutantra}3{zata4--dhanu-tantra} ún. N. of úwk.
 .{zatadhauta}3{zata4--dhauta} úmfn. cleansed a hñhundred-fold , perfectly clean îSus3r. îCar.
 .{zatanirhAda}3{zata4--nirhAda} úmf({A})n. emitting manifold sounds îMBh.
 .{zatanItha}3{zata4--nItha} ({zata4-}), úmfn. having a hundred tricks îRV.
 .{zatanetriKA}3{zata4--netriKA} úf. Asparagus Racemosus îL.
 .{zatapati}3{zata4--pati} ({zata4-}), ún. a lord of a hñhundred îTBr.
 .{zatapatra}3{zata4--patra} ún. (úíbc.) a hñhundred leaves îDhya1nabUp.
 .; a hñhundred vehicles îS3is3.
 .; ({zata4-}), úmfn. having a hñhundred (i. e. numberless) feathers or leaves îRV.

.; having a hñhundred wings , borne by numerous conveyances (said of Br2ihas-pati) iMW.

.; úm. a wood pecker iMBh. iHariv. iR. &c.

.; a peacock iMBh. iVa1s.

.; the Indian crane iJa1takam. (?) iL.

.; a kind of parrot iL.

.; a kind of tree iVarBr2S.

.; ({A}) , úf. a woman iW.

.; ({I}) , úf. a kind of rose iDhanv.

.; ún. a lotus which opens by day iMBh. iHariv. iR. &c.

.; {-nivAsa} úmfn. abiding in a lotus iMW.

.; úm. N. of Brahma1 iKavik.

.; {-yoni} úm ``" lotus-born "" , N. of Brahma1 iKum.

.; {øtrA7yate7kSaNa} úmfn. having long lotus-like eyes iMBh.

.{zatapattraka}3{zata4--pattraka} úm. a woodpecker iSus3r.

.; a kind of venomous insect iib.

.; N. of a mountain iS3atr.

.; ({ikA}) úf. a kind of rose iL.

.; Anethum Sowa iL.

.; ún. a lotus which opens by day iCat.

.{zatapatha}3{zata4--patha} úmfn. having a hñhundred (úí.e. numerous) paths , very many-sided iMBh. iCat.

.; proceeding in a hñhundred ways iSin6ha7s.

.; úm. = next

.; {-brahmaNa} ún. the Bra1hman2a with a hñhundred paths or sections "" , N. of a well-known Bra1hman2a attached to the Va1jasaneyi-samhita1 or White Yajur-veda , (like the Sam2hita1 , this Bra1hman2a is ascribed to the R2ishi Ya1jn5avalkya

.; it is perhaps the most modern of the Bra1hman2as , and is preserved in two Sa1kha1s or schools , Ma1dhyampdina and Ka1n2va

.; the version belonging to the former is best known , and is divided into fourteen Ka1n2d2as or books which contain one hundred Adhya1yas or lectures [or according to another arrangement into sixty-eight Prapst2hakas]

.; the whole work is regarded as the most systematic and interesting of all the Bra1hman2as , and though intended mainly for ritual and sacrificial purposes , is full of curious mythological details and legends

.; cf. {yajur-veda} , {vijasaneyisaMhitA} , {brAhmaNa}) iIW. 25 &c.

.; {-zruti} úf. N. of úwk.

.{zatapathika}3{zata4--pathika} úmf({I})n. (fr. {-patha}) iPa1n2. 4-2 , 60 iVa1rtt. 9

.; following numberless paths or doctrines iW.

.{zatapathIya}3{zata4--pathIya} úmfn. belonging to the S3ata-patha-bra1hman2a iCat.

.{zatapad}3{zata4--pad} or (strong form)

.{zatapAd}3{zata4--pAd} ({zata4-}) , úmf({adI})n. having a hñhundred feet iRV. iShad2vBr. iLa1t2y. iMaitrS. (úaccord.to iPadap. {-pa4d})

.; having a hñhundred wheels iMW.

.; úm. a centipede , Tulus iSus3r.

.; ({adI}) , úf. id iib. iCar. iKatha1s. [1049,3]

.; Asparagus Racemosus iL.

.; a kind of disease peculiar to horses iMBh. iSch.

.{zatapada}3{zata4--pada} ún. (with {cakra}) an astronomical circle with a hñhundred divisions for exhibiting the various divñdivisions of the Nakshatras iL.

.; {-cakra} ún. úid. iGobh. iSch.

.{zatapadI}3{zata4--padI} `` under {-pad} above.

.{zatapadma}3{zata4--padma} ún. the flower of the white lotus iL.

.; a lñlegends with a hñhundred petals iA.

.{zatapayas}3{zata4--payas} ({zata4-}) , úmfn. containing a hñhundred fluids &c. iVS.

.{zataparivAra}3{zata4--parivAra} úm. a kind of Sama1dhi iKa1ran2d2.

.; ({A}) , úf. N. of a Na1ga female iib.

.{zataparNa}3{zata4--parNa} úm. N. of a man (`` {zAtaparNeya}).

.{zataparva}3{zata4--parva} ún. vegetable perfume iL.

.; ({A}) , úf. ``" hñhundred jointed "" , Du1rva1 grass , (or) white DñDu1rva1 gñgrass iL.

.; a kind of Helleborus iL.

.; a kind of root , = {vacA} iL.

.; the night of full moon in the month A1s3vina iL.

.; N. of the wife of S3ukra iMBh.

.{zataparveza}3{zata4--paróve7za} úm. ``" lord or husband of S3ataparva1 , the planet Venus iL.

.{zataparvaka}3{zata4--parvaka} úm. or ún. (?) white-flowering Du1rva1 grass iSus3r.

.; ({ikA}) , úf. DñDu1rva1 gñgrass iL.

.; barley iL.

.; a kind of root (= {vacA}) iBhpr.

.{zataparvan}3{zata4--parvan} ({zata4-}) , úmfn. having a hundred knots or joints iRV. iAV. iHariv. &c.

.; úm. a bamboo iBhpr.

.; a kind of sugar-cane iib.

.; the thunderbolt (`` úcomp.)

.; ún. a hole iL.

.; {øva-dhRk} úm. ``" bearer of the thñthunderbolt "" , N. of Indra iBhP.

.{zatapavitra}3{zata4--pavitra} ({zata4-}) , úmf({A})n. purifying a hñhundred-fold iRV.

.{zatapAka}3{zata4--pAka} úmfn. boiled a hñhundred times

.; ún. (with or scil. {taila}) a úpartic. unguent iMBh. iSus3r.

.{zatapAkya}3{zata4--pAkya} úmfn. = prec.

.; (with {sneha}) , úm. a kind of oil iCar.
 .{zatapAtin}3{zata4--pAtin} úmfn. (?) iMBh. ii , 51 , 25.
 .{zatapAd}3{zata4--pAd} - {-pad}.
 .{zatapAdaka}3{zata4--pAdaka} úm. a centipede iSus3r.
 .; ({ikA}) , úf. úid. iL.
 .; a kind of medicinal plant iL.
 .{zatapAdI}3{zata4--pAdI} úf. a centipede iL.
 .; a kind of plant (= {sita-kaTabhI}) iL.
 .{zatapAla}3{zata4--pAla} úm. an overseer of a hñhundred (villages , úgen.) iMBh.
 .{zatapuTa}3{zata4--puTa} úm. a úpartic. part of the body (= {adhyUdhnI}) iKa1tyS3r. Sch
 .{zataputra}3{zata4--putra} úmfn. having a hñhundred sons iMBh.
 .; {-tA} úf. the possession of a hñhundred sñsons iib.
 .{zatapuSkara}3{zata4--puSkara} úmf({A})n. consisting of a hñhundred blue lotus-flowers iA1s3vS3r. iR.
 .{zatapuSpa}3{zata4--puSpa} úmf({A})n. having a hñhundred flowers , many-flowered iMW.
 .; úm. Anethum Sowa iSus3r. iVarYogay.
 .; N. of the poet BhaIraivi iL.
 .; of a mountain iBuddh.
 .; ({A}) , úf. Anethum Sowa iSus3r. iVar.
 .; Andropogon Aciculatus iL.
 .; = {adhaH-puSpI} , {priyangu} , {zukla-vacA} iL.
 .; N. of a Gandharva female , KaIraud2.
 .{zatapuSpika}3{zata4--puSpika} úf. Anethum Sowa iL.
 .{zatapona}3{zata4--pona} úm. (for {pavana}?) a sieve iW.
 .{zataponaka}3{zata4--ponaka} úm. fistula in ano iSus3r. iS3a1rn3gS.
 .{zatapora}3{zata4--pora} orð úm. (prob. fr. {parvan}) a kind of sugar-cane iSus3r. (cf. {-ghora} and {nlla-pora}).
 .{zataporaka}3{zata4--poóraka} úm. (prob. fr. {parvan}) a kind of sugar-cane iSus3r. (cf. {-ghora} and {nlla-pora}).
 .{zataprada}3{zata4--prada} úmfn. giving a hñhundred iNir.
 .{zataprabhedana}3{zata4--prabhedana} úm. N. of the author of the hymn R2ig-veda x , 113 (having the úpatr. VairuIpa).
 .{zataprasava}3{zata4--prasava} orð úm. N. of a son of Kambala-barhis iHariv.
 .{zataprasUti}3{zata4--prasUti} úm. N. of a son of Kambala-barhis iHariv.
 .{zataprasUnA}3{zata4--prasUnA} úf. Anethum Sowa iL.
 .{zataprayazcittavAjapeya}3{zata4--prA7yazcitta-vAjapeya} N. of úwk.
 .{zataprAsa}3{zata4--prA7sa} úm. Nerinm Odorum iL.
 .{zataphalin}3{zata4--phalin} úm. a bamboo iBhpr.
 .{zatabaddha}3{zata4--baddha} úmfn. úpl. united in a hñhundred iHariv.
 .{zatabala}3{zata4--bala} úm. N. of a monkey iR.
 .; ({A}) , úf. N. of a river iMBh. iVP.

.; {ø1A7kSa} úm. (with the úpatr. {maudgalya}) N. of a grammarian iNir.
 .{zatabalAka}3{zata4--balAka} úm. N. of a teacher iValyup.
 .{zatabali}3{zata4--bali} úm. a kind of fish iA1past.
 .; N. of a monkey iR.
 .; (prob. more correct {-vali}).
 .{zatabalza}3{zata4--balza} ({zata4-}) , úmf({A})n. = {zata4-valza} iAV.
 .{zatabAhu}3{zata4--bAhu4} (?) , úmfn. having a hñhundred arms (a boar) iTA1r.
 .; úm. a úpartic. small animal of a noxious kind iSus3r.
 .; N. of an Asura iBhP.
 .; of an evil demon ({mAra-putra}) iLalit.
 .; ({u}) , úf. N. of a goddess iCat.
 .; of a Na1ga female iKa1ran2d2.
 .{zatabuddhi}3{zata4--buddhi} úmfn. hñhundred-witted
 .; úm. N. of a fish iPan5cat.
 .{zatabradhna}3{zata4--bradhna} ({zata4-}) , úmfn. hñhundred-pointed iRV.
 .{zatabrAhmaNaghAtaja}3{zata4--brAhmaNa-ghAta-ja} úmfn. resulting from (úí.e. equal to the guilt of) the murder of a hñhundred Bra1hmans iMl.
 .{zatabhaGgIbhU}3{zata4--bhaGgIúbhU} úP. {-bhavati} , to be varied in a hñhundred ways iBa1lar.
 .{zatabhAga}3{zata4--bhAga} úm. the 100th part iS3vetUp.
 .{zatabhiSa}3{zata4--bhiSa} úm. = {zata4-bhiSaj} , N. of a Nakshatra iL.
 .; ({zata4bhiSaM@na4kSatram}) iMaitrS. ii , 13 , 20 , w.r for {zata4-bhiSaG@na4kSatram}).
 .{zatabhiSaj}3{zata4--bhiSaj} ({zata4-}) , úmf. ``" requiring a hñhundred physicians "" , N. of the 22nd or 24th Nakshatra (containing 100 stars , one of which is \$ Aquarii
 .; its name is said to denote that Dhanvantari himself cannot cure a person affected with disease whilst the moon is in this asterism) iAV.
 iTS. iTBr.
 .; úm. N. of a man iPa1n2. 4-3 , 36
 .; {øSak-sena} úm. N. of a man iib. viii , 3 , 100 iSch.
 .{zatabhiSA}3{zata4--bhiSA} úf. = {zata4bhiSaj} , N. of a Nakshatra iMBh. iHariv. &c.
 .{zatabhIru}3{zata4--bhIru} úf. Jasminum Sambac iL. (correct {zItabhø})
 .{zatabhujI}3{zata4--bhujI} ({zata4-}) , úmf({I})n. hñhundred-fold iRV.
 .; having a hñhundred enclosures or fortifications iMW.
 .{zatabhRSTi}3{zata4--bhRSTi} ({zata4-}) , úmfn. having a hundred points or spikes iTS.
 .{zatakha}3{zata4--makha} úm. having a hñhundred sacrifices "" , N. of Indr1 iKa1v. iKatha1s. &c. (cf. {-kratu})

.; an owl îA.
 .{zatamanyu}3{zata4--manyu} ({{zata4-}}) , úmfn. having hñhundred-fold wrath îRV. îVarBr2S. îRa1jat.
 .; receiving a hñhundred sacrifices îMW.
 .; very spirited , vñvery zealous îib.
 .; úm. N. of Indra îRa1jat. îBhP. îBhat2t2.
 .; an owl îA.
 .; {-kaNThi} or {øThin} , a kind of plant îPan5car. [1050,1]
 .; {-cApa} úm. or ún. (?) a rainbow îKa1d.
 .{zatamaya}3{zata4--maya} in {kapaTa-zata-maya} úmfn. consisting of hñhundred-fold fraud îBhartr2.
 .{zatamayUkha}3{zata4--mayUkha} úm. ``" hñhundred-rayed "" , the moon îVarBr2.
 .{zatamANTi}3{zata4--mANTi} v. l. for {mANTi} (¯ q.v.) îCat.
 .{zatamAna}3{zata4--mAna} ({{zata4-}}) , úmfn. hñhundred-fold îVS.
 .; weighing a hñhundred (Raktika1s îSch.) îTS. îKa1t2h. îS3Br. &c.
 .; úm. any object made of gold which weighs a hñhundred Ma1nas îS3Br. îKa1tyS3r. úm. ún. a weight (or gift) of a hñhundred Ma1nas in gold or silver ({{dakSiNa}} úmfn. Ka1tyS3r) îib. îMn. îYa1jn5. &c.
 .; a Pala of silver îW.
 .; an Ad2haka (¯ q.v.) îW.
 .; {-dAna-vidhi} úm. N. of úwk.
 .{zatamAya}3{zata4--mAya} úmfn. employing a hñhundred artifices îMBh.
 .{zatamAri}3{zata4--mAri} úm. ``" hñhundred-killer "" , a man who has killed a hñhundred îW.
 .{zatamArja}3{zata4--mArja} úm. (prob. for {zashtra-mø}) a sword-polisher îL.
 .{zathamukha}3{zata4--mukha} ún. a hñhundred mouths or openings îMW.
 .; a hñhundred ways îib.
 .; úmfn. having a hñhundred apertures or outlets , Pan5cit. îHit. îKatha1s.
 .; proceeding or possible in hñhundred ways îBhartr2.
 .; having a hñhundred issues or ways îMW.
 .; m.N. of an Asura îMBh.
 .; of one of S3iva's attendants îHariv.
 .; of a king of the Kim2-naras , Karan2d2.
 .; ({{I}}) , úf. N. of Durga1 îL.
 .; a brush , broom îA.
 .; {-rAvana-caritra} ún. N. of úwk.
 .{zatamUti}3{zata4--mUti} ({{zata4-}}) , úmfn. granting a hñhundred aids îRV. (cf. {zato74ti}).
 .{zatamUrdhan}3{zata4--mUrdhan} úmfn. hñhundred-headed îVS.
 .; úm. an ant-hill îL.
 .{zatamUla}3{zata4--mUla} ({{zata4-}}) , úmf({A})n. having a hñhundred roots îTA1r.
 .; ({{A}}) , úf. Du1rva1 grass îL.

.; a kind of root = {vacA} îL.
 .; ({{I}}) , úf. Asparagus Racemosus îL.
 .{zathamUliKA}3{zata4--mUliKA} úf. Asparagus Racemosus îL. (also {øII})
 .; Anthericum Tuberosum îL.
 .{zatayajJa}3{zata4--yajJa} úm. ``" having a hñhundred sacrifices "" , N. of Indra îL.
 .; {cApa} úm. or ún. Indra's rainbow îKa1d.
 .; {øJo7palakSaka} (?) or {øJo7palakSita} úmfn. characterized by a hñhundred sacrifices
 .; úm. Indra îMa1rkP.
 .{zatayajvan}3{zata4--yajvan} úm. ``" sacrificing with a hñhundred "" , N. of Indra îKir.
 .{zatayatSTika}3{zata4--yatSTika} úm. a necklace of a hñhundred strings îL.
 .{zatayAjam}3{zata4--yA4jam} úind. with a hñhundred sacrifices îAV.
 .{zatayAtu}3{zata4--yAtu} ({{zata4-}}) , úm. N. of a man îRV. îVas.
 .{zatayAman}3{zata4--yAman} ({{zata4-}}) , úmfn. having a hñhundred paths îRV.
 .{zatayUpa}3{zata4--yUpa} úm. N. of a Ra1jarshi îMBh.
 .{zatayogamaJjarI}3{zata4--yoga-maJjarI} úf. N. of úwk.
 .{zatayojana}3{zata4--yोजना} ún. a distance of a hñhundred Yojanas îS3a1n3khBr.
 .; {-parvata} úm. N. of a mountain îCat.
 .{zatayAyin}3{zata4--yAyin} úmfn. travelling a hñhundred Yojanas îMBh.
 .; {-vat} úind. as long as a hñhundred YñYojanas îMW.
 .{zatayoni}3{zata4--yoni} ({{zata4-}}) , úmfn. having a hñhundred receptacles or nests or dwellings îAV.
 .{zatarAJjinI}3{zata4--raJjinI} úf. N. of úwk.
 .{zataratha}3{zata4--ratha} úm. N. of a king îMBh. îVP.
 .{zatarA}3{zata4--rA} ({{zata4-}}) úmfn. = {-sukha} îRV. x , 106 , 5 (Naigh)
 .{zatarAtra}3{zata4--rAtra} úm. ún. a festival of ahñhundred days îPan5cavBr. îS3rS. îMas3.
 .{zatarudra}3{zata4--rudra} úm. úpl. a hñhundred Rudras îCat.
 .; (with S3aivas) N. of a class of emancipated souls îSarvad.
 .; ({{A}}) , úf. N. of a river and Tirtha îMatsyaP.
 .; (prob.) ún. (perhaps) = {-rudri4ya} îMBh. xiii , 7092
 .; {-saMhitA} úf. N. of a part of the S3iva-pura1n2a.
 .{zatarudriya}3{zata4--rudriya} úmfn. belonging or sacred to a hñhundred Rudras îVS. (" much celebrated "" îMahi1dh.)
 .; ún. (with or scil. {brahman}) N. of a celebrated hymn and prayer of the Yajur-veda addressed to Rudra (S3iva) in his hundred aspects (occurring in îVS. xvi , 1-66) îS3Br. îKa1t2h. &c. (cf. îRTL. 76)
 .; N. of an Upan2ishad
 .; {-bhASya} ún. N. of úwk.
 .; {-vat} úind. as in the Sata-rudriya oblation îKa1tyS3r.

.; {-ziva-stotra} ún. N. of a ch. of the Maha1-bha1rata
.; {-homa} úm. a partic. oblation iKa1tyS3r.
.; N. of the 16th Adhya1ya of the Va1jasaneyi-sam2hita1.
. {zatarudrIya}3{zata4--rudrI4ya} úmfn. having a hñhundred Rudra1s as divinity iL.
.; ún. a hymn of the Yajurveda (= {-rudriya} , -q.v.) iTS. iTBr. iMBh.
. {zatarUpa}3{zata4--rUpa} úmfn. having a hñhundred forms iL.
.; úm. N. of a Muni iCat.
.; ({A}) , úf. N. of the daughter and wife of Brahma1 (her incestuous intercourse with her father produced Manu Sva1yambhuva , but some Pura1n2as make S3ata-ru1pa1 the wife not mother of the first Manu) iHariv. iBr2A1rUp. iSch. iPur.
. {zatarca}3{zata4--rca} (fr. {zata4-} + {Rc}) , ún. a hñhundred R2ic iL.
. {zatarcas}3{zata4--rcas} ({zata4-}
.; fr. s3ñs3ata + {Rc}) , úmfn. (prob.) having a hñhundred supports (úaccord. to iSa1y. = {zata7rcis} or {zata-vidhagati-yukta}) iRV.
. {zatarcin}3{zata4--rcin} (fr. {øta} + {Rc}) , úm. úpl. N. of the authors of the first Man2d2ala of the R2ig-veda iGr2S. iAitA1r. &c.
. {zatalakSa}3{zata4--lakSa} ún. a hñhundred lacs , ten millions iPan5car.
. {zatalumpa}3{zata4--lumpa} orð úm. N. of the poet Bha1ravi iL. (cf. {zatrulumpapa}).
. {zatalumpaka}3{zata4--lumópaka} úm. N. of the poet Bha1ravi iL. (cf. {zatrulumpapa}).
. {zatalocana}3{zata4--locana} úmfn. hñhundred -eyed
.; úm. N. of one of Skanda's attendants iMBh.
.; of an Asura iHariv.
. {zatavaktra}3{zata4--vaktra} úm. ``" having a hñhundred mouths "" , N. of an incantation recited over weapons iR.
. {zatavat}3{zata4--vat} ({zata4-}) , úmfn. containing a hñhundred , possessed of or accompanied with a hñhundred iRV.
. {zatavadha}3{zata4--vadha} ({zata4-}) , úmf({A})n. causing a hñhundred deaths iAV.
. {zatavani}3{zata4--vani} úm. N. of a man (cf. {zAtavaneya}).
. {zatavapus}3{zata4--vapus} úm. N. of a son of Us3anas iVP.
. {zatavarSa}3{zata4--varSa} ún. a hñhundred years iW.
.; úmf({A})n. possessing or lasting a hñhundred yñyears iA1past. iParGr2. &c.
.; {-sahasrin} úmfn. living a hñhundred thousand years iMBh.
.; {-sAriNI} úf. N. of úwk.
. {zatavarSin}3{zata4--varSin} úmfn. = {-varSa} iMBh.
. {zatavarSman}3{zata4--varSman} úmfn. having a hñhundred bodies iHariv. (úv.l. {-zIrSa}).
. {zatala}3{zata4--vala} úm. ({vala} = {vali} úaccord. to iComm.) N. of a úpartic. object given as reward for a sacrifice iS3a1n3khS3r.

. {zatala}3{zata4--vala} ({zata4-}) , úv.l. for next iMaitrS. [1050,2]
. {zatala}3{zata4--vala} ({zata4-}) , úmfn. having a hñhundred branches iRV. iVS. iAV. iBhP. (cf. {zata4-balza}).
. {zataVAja}3{zata4--vAja} ({zata4-}) , úmf({A})n. having or yielding a hñhundred energies iRV.
. {zataVAra}3{zata4--vAra} ({zata4-}) , úmfn. consisting of a hñhundred hairs iAV.
. {zataVArakam}3{zata4--vArakam} orð úind. a hñhundred times iAgP.
. {zataVAram}3{zata4--vAram} úind. a hñhundred times iAgP.
. {zataVArSika}3{zata4--vArSika} úmf({I})n. lasting a hñhundred years iMa1rkP.
. {zataVAhI}3{zata4--vAhI4} úf. bringing a hñhundred as dowry iAV.
. {zataVICakSaNa}3{zata4--vicakSaNa} ({zata4-}) , úmfn. having a hñhundred-fold appearance iRV.
. {zataVITRNNa}3{zata4--vitRNNa} ({zata4-}) , úmfn. pierced with a hñhundred holes iS3Br.
. {zataVIRA}3{zata4--vIRA} úm. N. of Vishn2u iL.
. {zataVIRya}3{zata4--vIRya} ({zata4-}) , úmfn. having a hñhundred energies iAV. iTS. iKa1t2h. iBr.
.; úm. a úpartic. Sami1dhi iKa1ran2d2.
.; ({A}) , úf. white. flowering Du1rva1 grass iSus3r. iCar. iPan5car.
.; a vine with reddish grapes iL.
.; Asparagus Racemosus iL.
. {zataVRSabha}3{zata4--vRSabha} úm. N. of the 23rd Muhu1rta iSu1ryapr.
. {zataVRSNya}3{zata4--vRSNya} ({zata4-}) , úmfn. having hñhundred-fold manly strength iAV.
. {zataVEDhin}3{zata4--vedhin} úm. Rumex Vesicarius iL.
. {zataVraja}3{zata4--vraja} ({zata4-}) , úmf({A})n. having a hñhundred folds iRV.
. {zataZakara}3{zata4--zakara} úmfn. being able to give a hñhundred iMBh.
. {zataZarkara}3{zata4--zarkara} ún. a hñhundred grains of gravel &c. ({-tA} úf.) , S3is. =
. {zataZala}3{zata4--zala} a distance of a hñhundred S3alas iMaitrS. iKa1t2h.
. {zataZalAka}3{zata4--zalAka} úmfn. having. a hñhundred ribs (as an umbrella) iMBh. iR.
.; ({A}) , úf. a parasol(?) iDivyA7v.
. {zataZalya}3{zata4--zalya} ({zata4-}) , úmf({A})n. hñhundred-pointed iAV.
. {zataZas}3{zata4--za4s} úind. by or in hñhundred , a hñhundred times (in connexion with a únom. , acc "" or úinstr.
.; {catur-daza@varSANi@yAsyanti@zatazaH} "" , 14 years will pass away like a hñhundred "") iAV. iMn. iMBh. &c.
. {zataZakha}3{zata4--zakha} ({zata4-}) , úmf({A} or {I})n. having a hñhundred branches (also úfig.) iAV. iMBh. iHariv. &c.

.; {-tva} ún. the state of havñhaving a hñhundred brñbranches ,
hñhundred-foldness îRa1jat.
. {zatazArada}3{zata4--zArada} ({{zata4-}}) , úmfn. containing or
bestowing &c. a hñhundred autumns îRV. îAV. îTS.
.; ún. a period or age of a hñhundred years îRV. îAV.
.; ({{Aya}}) , úind. for a hñhundred autumns or years îMW.
. {zatazAstra}3{zata4--zAstra} ún.
. {zatasAstravaipulya}3{zata4--sAstra-vaipulya} ún. N. of úwks.
. {zatazIrSa}3{zata4--zIrSa} úmfn. hñhundred-headed îMBh. îHariv. îR.
.; úm. a úpartic. incantation recited over weapons îR.
.; N. of a king of the Na1gas îKa1ran2d2.
.; ({{A}}) , úf. N. of the wife of Va1suki îMBh.
. {zatazIrSan}3{zata4--zIrSan} ({{zata4-}}) , úmfn. hñhundred-headed
îS3Br.
.; {øSa-rudra-zamanI4ya} úmfn. fit to appease the hñhundred-headed
Rudra îS3Br.
. {zatazRGga}3{zata4--zRGga} úmfn. hñhundred-peaked îR.
.; úm. N. of a mountain îMBh. îBhP. îPan5car. &c.
.; {-mAhAtmya} ún. N. of úwk.
. {zatazlokavyavahAraka}3{zata4--zloka-vyavahAraka} úm.
. {zatazloki rAmAyaNa}3{zata4--zloki@rAmA7yaNa} ún.
. {zatazloki}3{zata4--zloki} úf.
. {zatazloki candrakala}3{zata4--zloki-candra-kala} úf.
. {zatazloki vyAkhyA}3{zata4--zloki-vyAkhyA} úf. N. of úwks.
. {zatasamvatsara}3{zata4--samvatsara} úmfn. lasting ahñhundred years
îMas3.
.; {-kAla-sUcika} úf. {-phala} ún. N. of úwks.
. {zatasamkhyA}3{zata4--samkhyA} úmfn. numbering a hñhundred îMBh. îHit.
.; úm. úpl. N. of a class of deities in the tenth Manv-antara îPur.
. {zatasamghazas}3{zata4--samgha-zas} úind. in collections of a hñhundred
, by hñhundred (in connexion with a únom. or úacc.) îMBh.
. {zatasani}3{zata4--sani} úmfn. gaining or procuring a hñhundred
îShad2vBr. îPa1rGr2.
. {zatasamdhAna}3{zata4--samdhAna} úmfn. fixing an arrow a hñhundred
times îMBh.
. {zatasahasra}3{zata4--sahasra} ún. úsg. or úpl. a hñhundred thousand
(the counted object may be in úgen. or in apposition or úcomp.) îHariv.
îR. &c.
.; {-dhA} úind. into a hñhundred thñhundred pieces îR.
.; {-patra} ún. kind of flower îL.
.; {-yAna} ún. a hñhundred thñhundred roads îMW.
.; {-zas} úind. by hñhundred of thñhundred (in connexion with a únom. ,
úacc. , or úinstr.) îMBh. îR. îBhP.
.; {ørA7Mzu} úmfn. having a hñhundred thñhundred rays (said of the
moon) îMBh.
.; {ørA7nta} úmfn. spreading in a hñhundred thñhundred directions (said

of the moon) îMBh. (v. 1.)
. {zatasAhasraka}3{zata4--sA7hasraka} úmf({ikA})n. consisting of a
hñhundred thousand îBuddh.
.; ún. N. of a Ti1rtha îMBh. (úv.l. {-sAhasraka}).
. {zatasA}3{zata4--sA4} úmfn. = {-sani} îRV.
. {zatasAhasra}3{zata4--sAhasra} úmf({I})n. amounting to a hñhundred
thousand , containing a hñhundred thñhundred , consisting of a hñhundred
thñhundred , a hñhundred thñhundred-fold îMn. îMBh. îHariv. îMa1rkP.
.; ún. úsg. (m.c.
.; with úgen. úpl.) = {-sahasra} îR.
.; a hñhundred thousandth part îDhya1nabUp.
.; {-samkhyA} úmfn. numbering a hñhundred thñhundred îR.
.; {-sammita} úmfn. id îVP.
. {zatasAhasraka}3{zata4--sAhasraka} ún. N. of a Tirtha îMBh. (cf.
{-sahasraka}).
. {zatasAhasrika}3{zata4--sAhasrika} úmfn. consisting of a hñhundred
thñhundred îHariv.
. {zatasukha}3{zata4--sukha} ún. hñhundred-fold happiness , endless
delight îBhartr2.
. {zatasU}3{zata4--sU} úf. bringing forth a hñhundred îPa1n2. 3-2 , 61
îSch.
. {zatasUtrI}3{zata4--sUtrI} úf. N. of úwk.
. {zataseya}3{zata4--se4ya} ún. the obtaining of a hñhundred îRV.
. {zatasprRh}3{zata4--sprRh} úmfn. wished for by hñhundred "" îMW.
. {zatasphyA}3{zata4--sphyA} ({{zata7-}}) , úmf({A})n. having a hñhundred
beams or spars îTS.
. {zatasvin}3{zata4--svi4n} úmfn. possessing a hñhundred îRV.
. {zatahan}3{zata4--ha4n} úmf({ghnI4})n. slaying ahñhundred îTS.
.; ({{ghnI}}) , úf. - p. 1049.
. {zatahaya}3{zata4--haya} úm. N. of a son of Manu Tamasa îVP. (úv.l.
{zAnta-hø}).
. {zatahali}3{zata4--hali} úmfn. possessing a hñhundred large ploughs
îDas3.
. {zatahasta}3{zata4--hasta} úmfn. hñhundred-handed îAV.
. {zatahAyana}3{zata4--hAyana} ({{zata4-}}) , úmfn. containing or lasting
for a hñhundred years îib.
. {zatahima}3{zata4--hima} ({{zata4-}}) , úmf({A})n. lasting for or
living for a hñhundred winters or years îRV. îAV.
. {zatahuta}3{zata4--huta} úmfn. offered a hñhundred-fold , Sha4vBr.
. {zatahrada}3{zata4--hrada} úm. N. of an Asura îHariv.
.; ({{A}}) , úf. (úifc. úf. {A}) , containing a hñhundred rays of light
"" , lightning or a úpartic. kind of lñlight îMBh. îHariv. îKa1v. &c.
.; a thunderbolt îL.
.; N. of one of the daughters of Daksha (the wife of Ba1hu-putra)
îVahniP.
.; of the mother of the Ra1kshasa Vira1dha îR.

.{zatahrAdA}3{zata4--hrAdA} úf. `` possessing a hñhundred sounds "", the thunderbolt îW. [1050,3]
 .{zatAMza}3{zatA7Mza} úm. a hundredth part îMW.
 .{zatAMzaka}3{zatA7Mzaka} úm. the 100th part or division (esp. of a constellation) , Var Yogay. ""
 .{zatAkarA}3{zatA7karA} úf. N. of a Kim2-nara female îKa1ran2d2.
 .{satAkArA}3{satA7kArA} úf. N. of a female Gandharva îiB.
 .{zatAkSa}3{zatA7kSa} úmf({I}). hñhundred-eyed îL.
 .; úm. N. of a Da1nava îHariv.
 .; ({I}) , úf. night îL.
 .; Anethum Sowa îL.
 .; N. of Durga1 îMa1rkP.
 .{satAkSara}3{satA7kSara} úmf({A})n. of a hñhundred syllables , A1pS3.
 .{zatAgniSToma}3{zatA7gni-SToma} úmf. connected with a hñhundred Agni-sht2omas îS3Br.
 .{zatAgra}3{zatA7gra} úmf. hñhundred-pointed îSa1y.
 .; the first among ahñhundred (in {-mahiSI} úf. the first wife among a hñhundred) îMa1rkP.
 .{zatAGkura}3{zatA7Gkura} úmf({A})n. having a hñhundred shoots îTA1r.
 .{zatAGga}3{zatA7Gga} úmf. hñhundred-membered , manifold (applied to musical instruments = `` played upon in numerous ways ") îMBh.
 .; úm. a chariot îL.
 .; Dalbergia Ougeinensis îL.
 .; N. of a Da1nava îHariv.
 .{zatAtirAtra}3{zatA7tirAtra} úmf({A})n. connected with a hñhundred Atira1tras îS3Br. îKa1tyS3r.
 .{zatAtRNNa}3{zatA7tRNNa} úmf({A})n. having a hñhundred holes îBr. îKaus3.
 .; ({A}) , úf. a jar or vessel having a hñhundred holes îS3Br. îVait.
 .{zatAtRSNA}3{zatAtRSNA4} úw.r. for {øtRNNa} îTBr.
 .{zatAtman}3{zatA7tman} úmf. possessing or bestowing a hñhundred lives îRV.
 .; containing a hñhundred forms , having numerous manifestations îMW.
 .{zatAdhika}3{zatA7dhika} úmf({A})n. exceeding a hñhundred , constituting 101 îMBh.
 .{zatAdhipati}3{zatA7dhipati} úm. a commander of a hñhundred îiB.
 .{zatAdhyAya}3{zatA7dhyAya} úm. = {zata-rudriya} îCat.
 .{satAnaka}3{satA7naka} ún. a burning-ground , cemetery îL.
 .{satAnana}3{satA7nana} úm. Aegle Marinelos îL.
 .; ({A}) , úf. `` hundredfaced "" , N. of a goddess îCat.
 .{zatAnanda}3{zatA7nanda} úm. `` delighting hñhundred's "" , N. of Brahma1 îL.
 .; of Vishn2u or Kr2ishn2a îL.
 .; of a sage and other men îMBh. îHariv. îR. &c.
 .; the car of Vishn2u îL.
 .; ({A}) , úf. N. of one of the Matr2is attending on Skanda îMBh.

.; {øda-saMhitA} úf. N. of úwk.
 .{zatAnIka}3{zatA7nIka} úmf({A})n. having a hñhundred forms of array îRV.
 .; containing or possessing a hñhundred hosts îMW.
 .; úm. an old man îL.
 .; a father-in-law îL.
 .; N. of various men îAV. îVS. îBr. &c.
 .; of an Asura îKatha1s.
 .{satAparAdhaprAyazcitta}3{satA7parAdha-prA7yazcitta} ún.
 .{satAparAdhastotra}3{satA7parAódha-stotra} ún. N. of úwks. ,
 .{satApASTha}3{satA7pASTha} úmf({A})n. hñhundred-barbed îAV. îTBr.
 .{satAbja}3{satA7bja} úmf. having a hñhundred lotus-flowers îDhya1nabUp.
 .{zatAbda}3{zatA7bda} úmf. (a life) consisting of a hñhundred years îMr2icch.
 .; ún. a hñhundred years , century îMW.
 .{zatAyu}3{zatA7yu} úmf. = {zatA7yus} îS3Br.
 .; {øtA7yu4-tA} úf. the state of having existed for a hñhundred years îiB.
 .{zatayUdha}3{zatayU7dha} úmf. wielding a hñhundred weapons îTS. îGobh.
 .; úm. N. of a king of Vasanta-pura îHParis3.
 .; ({A}) , úf. N. of a Kim2-nara female îKa1ran2d2.
 .{zatAyus}3{zatA7yus} ún. an age or life (consisting) of a hñhundred years îBhP.
 .; ({øtA7yø}) , úmf({uSI})n. attaining the age of a hñhundred yñyears îAV. îKa1t2h. îLa1t2y. &c.
 .; úm. a man a hñhundred years old , a centenarian îW.
 .; N. of various men îMBh. îHariv. îVP. îKatha1s.
 .{zatAra}3{zatA7ra} (or {øtA7ra}) , úm. ún. `` hñhundred-angled "" , a thunderbolt îL.
 .; (with Jainas) a úpartic. Kalpa îDharmas3arm.
 .{zatAritra}3{zatA7ritra} úmf({A})n. hñhundred-oared îRV. îVS. îAV.
 .{zatAruka}3{zatA7ruka} úm. a kind of leprosy îS3a1n3gS.
 .{zatAruNa}3{zatA7ruNa} úm. N. of a king of the ants îKaus3. (v. 1. {zatA-varuNa}).
 .{zatAruSa}3{zatA7ruSa} úm. (îCar.) orð (îMW.) orð (îMW.) orð (îCar. îBhpr.) = {zatA7ruka}.
 .{zatAruSI}3{zatA7óruSI} úf. (îMW.) orð (îCar. îBhpr.) = {zatA7ruka}.
 .{zatArus}3{zatA7órus} ún. (îCar. îBhpr.) = {zatA7ruka}.
 .{zatArgha}3{zatA7rga4} úmf. worth a hñhundred îS3Br.
 .{zatArNA}3{zatA7rNA} úf. Anethum Sowa îL.
 .{zatArdha}3{zatA7rdha} ún. half a hñhundred , fifty îVarBr2S.
 .; {-saMkhya} úmf. numbering fñfifty îiB.
 .; {ødhA7ra} úmf. fñfifty-spoked îS3vetUp.
 .{zatArha}3{zatA7rha} úmf. = {zatA7rga4} îS3rS.
 .{zatAvadhAna}3{zatA7vadhAna} úm. a man with such a good memory that he

can attend to a hñhundred things at once "" (also {ønin}) , N. of Ra1ghave7ndra îCat.
 .{zatAvaya}3{zatA7vaya} úmf. comprising or numbering a h. sheep îRV.
 .{zatAvara}3{zatA7vara} úm. a fine of a hundred (Pan2as &c.) îW.
 .; ((I)) , úf. Asparagus Racemosus îSus3r. îS3a1rn3gS. îVarBr2S. îBhpr.
 .; a kind of plant , zedoary (= {zaTI}) îMW.
 .; N. of the wife of Indra îL.
 .{zatAvarta}3{zatA7varta} úmf. having a hñhundred tufts or curls (on the head
 ; said of S3iva) îMBh.
 .; úm. N. of Vishn2u îL.
 .; {-vana} ún. N. of a forest îHariv.
 .{satAvartin}3{satA7va4rtin} úm. N. of Vishn2u îL.
 .{zatAzri}3{zatA7zri} úmf. having a hñhundred angles or edges (said of the thunderbolt) îRV.
 .{satAzva}3{satA7zva} úmf. numbering a hñhundred horses
 ({saha4sraM@zatA7zvam} , a thousand cattle with a hñhundred horses)
 îRV. îS3rS. îVait.
 .; {-ratha} ún. úsg. a hñhundred cattle and a car with horses îKa1tyS3r.
 .; {-vijaya} úm. N. of part of úwk.
 .{satASTaka}3{satA7STaka} ún. one hñhundred and eight îPan5car.
 .{satAhvayA}3{satA7hvayA} úf. Anethum Sowa îSus3r.
 .; Asparagus Racemosus îL.
 .{zatAhvA}3{zatA7hvA} úf. Anethum Sowa îSus3r. (úw.r. {øhva}) îBhpr.
 .; Asparagus Racemosus ({øhve@dve} údu.) îCar.
 .; N. of a river and Ti1rtha îMatsyaP.
 .{zatedhma}3{zate7dhma} ún. a hñhundred logs îKa1t2h. îMaitrS.
 .{zatendriya}3{zate7ndriya} úmf. having a hñhundred senses îTS. îBr.
 [1051,1]
 .; ({A}) , úf. a proper N. îMW.
 .{zatepaJcAzannyAya}3{zate-paJcAzan-nyAya} úm. the rule that fifty are contained in a hñhundred îTPra1t. îSch.
 .{zateza}3{zate7za} úm. the chief of a hñhundred (villages
 .; cf. {grAma-zø}) îMn. vii , 115 , 117.
 .{zatehudhi}3{zate74hudhi} úmf. hñhundred-quivered îS3Br.
 .{zataikazIrSan}3{zatai9ka-zIrSan} úmf. possessing a hñhundred unique or excellent heads îBhP. (îSch.)
 .{zataikIya}3{zata4i9kIya} úmf. one of a hñhundred îRa1jat.
 .{zatokthya}3{zato74kthya} úmf. having a hñhundred Ukthya-days îS3Br. îKa1tyS3r.
 .{zatoti}3{zato9ti} úmf. affording a hñhundred aids &c. , protecting hñhundred îRV. îTS.
 .{zatodara}3{zato7dara} úmf. having a hñhundred bellies îMBh. îHariv.
 .; úm. a úpartic. incantation recited over weapons îR.
 .; N. of one of S3iva's attendants îHariv.
 .; ((I)) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.

.{zatodyAma}3{zato7dyAma} úmf. having a hñhundred cords or ropes îTBr.
 .{zatonmAna}3{zato7nmAna} úmf. hñhundred-fold îS3Br.
 .{zatopaniSad}3{zato7paniSad} a hñhundred Upanishads "" , N. of úwk.
 .{zato1UkhalamekhalA}3{zato71Ukhala-mekhalA} úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
 .{zataudanA}3{zatau9danA} úf. N. of a úpartic. ceremony and of the cow that gives the milk employed in it îAV. îKaus3. îAPra1t. îSch. _
 .{zataka}2{zataka} úmf({ikA})n. consisting of a hundred , comprising or amounting to a hñhundred îHariv. îMa1rkP.
 .; the hundredth îR.
 .; úm. N. of Vishn2u îL.
 .; ((ikA)) , úf. an amount of a hundred or of several hundreds (according to the numeral prefixed in úcomp. , úe.g. {dvi-zatikAM@dadAti}. he gives an amount or a sum of 200) îPa1n2. 5-4 , 1 îSch.
 .; ((akam)) , ún. a hundred , a century (construed like {zata}) îMBh. &c. (esp. in titles of wks. `` a cento "" or `` a collection of 100 stanzas ""
 .; cf. {amaru-} , {nIti-zø} &c.)
 .{zatakatiKa}3{zataka--tIkA} andð úf. N. of Commentaries.
 .{zatakavyAkhyA}3{zataka--vyAkhyA} úf. N. of Commentaries. _
 .{zata}2{zata} in úcomp. for {zata}.
 .{zatAjit}3{zata--jit} úm. `` conquering hundreds "" , N. of a son of Bhajama1na îHariv. îPur.
 .{zatApadI}3{zata--padI} úf. (úm. c. for {zata-pø}) a centipede îCar.
 .{zatAmagha}3{zata--magha} ({zata-}) , úmf. possessing or distributing a hñhundred (úie. numerous) bounties or rewards (said of Indra) îRV. (cf. {magha-van}).
 .{zatAvat}3{zata--vat} úmf. (prob. = {zatavat}) îib. (úaccord. to îPadap. = {zata} + {avat} fr. ú {av}) `` bestowing hundredfold help ""
 .{zatAvaruNa}3{zata--varuNa} úw.r. for {zatA7ruNa}. _
 .{zatika}2{zatika} úmf. containing or amounting to a hundred ({-vRddhi} , úmf. one whose gain in gambling amounts to 100) îYa1jn5. ii. 199
 .; the hundredth îVarBr2S.
 .; (úaccord. to úGr. and îL. also) bought with a hñhundred
 .; doing or effecting anything with a hñhundred
 .; bearing tax or interest per hñhundred
 .; changed with or for a hñhundred
 .; indicative of a hundred &c.
 .; ((ikA)) , úf. `` {zataka}. _
 .{zatin}2{zati4n} úmf. consisting of hundreds , hundredfold îRV. ({zati4nIbhis} úind. `` in a hñhundred manners "" , i , 39 , 7)
 .; possessing a hñhundred (with {gavAm} , `` cows "") îMBh. îKa1v. &c. (cf. {go-zatin}). _

.{zatyā}2{zatyā} úmf. consisting of a hundred îYā1jn5.
.; = {zātika} , bought with a hundred &c. îPa1n2. îSch. _
.{zātatīn}1{zātatīn} úm. N. of a son of Rājā or Rājās îVP. (îW. ,
{zāta-jit}). _
.{zātāna}1{zātāna} ún. (for {zātāna} , û2 , {zād}) cutting down ,
belling îDivyA7v. _
.{zātR}1{zātR} (in gram ,) a technical term for the Kr2it affix at used
in forming present participles of the Parasmai-pada. _
.{zātera}1{zātera} m.= {zātru} , an enemy îUn2. i , 61 îSch.
.; hurt , injury îL. _
.{zātrī}1{zātrī} úm. an elephant îUn2. iv , 67. _
.{zātrāmājāya}1{zātrāmājāya} (prob.) úw.r. for {zātrāmājāya} . _
.{zātrī}1{zā4trī} úm. N. of a man (having the. úpatr. A1gnives3i) îRV. v
, 34 , 9. _
.{zātru}1{zā4tru} úm. (said to be for {zāt-tru} , fr. û2. {zād}) , ``
overthrower "" , an enemy , foe , rival , a hostile king (esp. a
neighbouring king as a natural enemy) îRV. &c. &c.
.; the 6th astrological mansion , Var Yogay.
.; Asparagus Racemosus îL.
.; N. of an Asura îMBh. i , 2543 (perhaps {krodha-zātru} as one word).
[Cf. Gk. , \$, \$; &&&318102[1051 ,1] Germ. ¶{Hader} , ¶{Hass} ,
¶{hassen} ; Eng. ¶{hate} .]
.{zātrūmsāha}3{zā4tru--M-sāha} úmf. bearing or patient with an enemy
(also a proper N.) îPa1n2. 3-2 , 46 îSch.
.{zātrūkarzāna}3{zā4tru--karzāna} orḍ úmf. harassing enemies îMBh.
.{zātrūkarzāna}3{zā4tru--karzāna} úmf. harassing enemies îMBh.
.{zātrūkūla}3{zā4tru--kūla} ún. the house of an enemy îMn. viii , 93.
.{zātrūgrha}3{zā4tru--grha} ún. N. of the 6th astrol. mansion îVarYogay.
.{zātrūgha}3{zā4tru--gha} orḍ úmf. slaying enemies îib. 49 îSch.
.{zātrūghāta}3{zā4tru--ghāta} úmf. slaying enemies îib. 49 îSch.
.{zātrūghātin}3{zā4tru--ghātin} úm. `` id. "" , N. of a son of
S3atrūghna (son of Das3a-rātha) îR. [1051,2] îRaghuv.
.{zātrūghna}3{zā4tru--ghna} úmf. foe-killing , destroying enemies
îPan5car.
.; úm. N. of one of Rā1ma-candra's brothers (he was son of Sumitrā1
twin brother of Lakshman2a , and was the chosen companion of Bharata ,
son of Kaikeyī1 , as LñLakshman2a was of Rā1ma , son of Kaus3alyā1) îR.
îRagh. &c. (cf. îW. 345 ; 503)
.; of a son of S3va-phalka îHariv.
.; of a son of Deva-s3ravas îib.
.; ({I}) , úf. -{-han}
.; ún. a weapon îL.
.; {-janānī} úf. `` mother of S3ātrū-ghna "" , N. of Su-mitra îL.
.; {-zarman} úm. N. of an author îCat.
.{zātrūjāna}3{zā4tru--jāna} úm. an enemy (also coll. `` enemies "")
îVarBr2S.

.{zātrūjāya}3{zā4tru--jāya} úmf. conquering an enñemies îKull. on
îMn. vii , 164. ,
.{zātrūjit}3{zā4tru--jit} úmf. úid. îPa1n2. 3-2 , 61 îSch.
.; úm. N. of S3iva îS3ivag.
.; of a son of Rā1ja7dhīdeva îHariv.
.; of the father of R2ita-dhvaja or Kuvalāya7s3va îPur.
.; of various other princes îib.
.{zātrūmājāya}3{zā4tru--M-jāya} úm. `` foe-conquering "" , N. of a divine
being îKaus3.
.; of a king îMBh.
.; of a door-keeper îKāthā1s.
.; of an elephant îHariv. îR.
.; of the mountain Vimalā (cf. {vimalā7dri}) or Girnar in Gujarā1t
({-māhātmyā} ún. [îW. 367] , {-stava} úm. {-stotra} ún. N. of úwks.)
.; ({A}) , úf. N. of one of the Mā1tr2is attendant on Skanda îMBh.
.; of a river îS3atr.
.{zātrūtas}3{zā4tru--tas} úind. from an enñemies or enñemies îMW.
.{zātrūta}3{zā4tru--ta} úf. hostility , enmity ({-tām} û {i} , to
become a foe) îKā1v. îKāthā1s.
.{zātrūāpana}3{zā4tru--tāpana} úmf. tormenting enñemies (said of
S3iva) îS3ivag.
.; úm. N. of a demon producing illness îHariv.
.{zātrūūrya}3{zā4tru--tū4rya} ún. the overcoming of an adversary îRV.
.{zātrūtvā}3{zā4tru--tvā4} ún. = {-tā} îRV. îKā1v.
.{zātrūdamāna}3{zā4tru--damāna} úmf. subduing enemies , úg.
{nandy-Adi} .
.{zātrūnāndāna}3{zā4tru--nāndāna} úmf. gladdening enñemies îHit.
.{zātrūnāzakRt}3{zā4tru--nāzā-kRt} orḍ úmf. destroying enñemies
îVarBr2S.
.{zātrūnāzāna}3{zā4tru--nāzāna} úmf. destroying enñemies îVarBr2S.
.{zātrūnikāyā}3{zā4tru--nikāyā} úm. a host of enñemies îW.
.{zātrūnībarhāna}3{zā4tru--nībarhāna} úmf. foe-destroying îR.
.{zātrūnilāya}3{zā4tru--nilāya} úm. the dwelling of a foe îW.
.{zātrūmtāpa}3{zā4tru--M-tāpa} úmf. harassing enñemies îMBh. (also as
a proper N. îPa1n2. 3-2 , 46 îSch.
.; cf. {zātrūmtāpi}).
.{zātrūmdāma}3{zā4tru--M-dāma} úmf. subduing enñemies îMā1rkP.
(applied to S3iva îS3ivag.)
.{zātrūpakSā}3{zā4tru--pakSā} úm. the side or part of an enñemies
îMBh.
.; úmf. taking the side of an enñemies , an antagonist , opponent
îVarBr2S.
.{zātrūparājāya}3{zā4tru--parājāya} úm. (with {svārā-zāstrā-sārā}) N.
of úwk.
.{zātrūbādhāka}3{zā4tru--bādhāka} (îMW.) ,
.{zātrūbādhāna}3{zā4tru--bā4dhāna} (îTS.) , úmf. harassing or

distressing enemies.

.{zatrubha}3{za4tru--bha} ún. = {-gRha} îVarYogay.

.{zatrubhaGga}3{za4tru--bhaGga} ún. Saccharum Munjia îL.

.{zatrubhaTa}3{za4tru--bhaTa} ún. N. of an Asura îKatha1s.

.{zatrumbardana}3{za4tru--mardana} úmf. crushing or destroying enñemies îKatha1s.

.; ún. a kind of pavilion îVa1stuv.

.; N. of a son of Das3a-ratha (= {zatrughna}) îL.

.; of a son of Kuvalaya7s3va îMa1rkP.

.; of a king of Videha îW.

.; of an elephant îKatha1s.

.{zatrumbitropazAnti}3{za4tru--mitro7pazAnti} úf. N. of úwk.

.{zatrurUpa}3{za4tru--rUpa} úmf. appearing in the form of an enemy îPan5cat.

.{zatrulAva}3{za4tru--lAva} úmf. cutting an enñemies to pieces , killing foes îBhat2t2.

.{zatrulumpa}3{za4tru--lumpa} ún. N. of Bha1ravi îGal. (cf. {zata-lø}).

.{zatruloka}3{za4tru--loka} úw.r. for {zakra-lø} îMa1rkP.

.{zatruvat}3{za4tru--vat} úind. like an enñemies îMW.

.{zatruala}3{za4tru--vala} úmf. having enñemies îSiddh. on îPa1n2. 5-2 , 112.

.{zatruvigraha}3{za4tru--vigraha} ún. " war of enñemies " , hostile invasion îMW.

.{zatrulinAzana}3{za4tru--vinAzana} ún. destroyer of enñemies " , N. of S3iva îMBh.

.{zatrulinDana}3{za4tru--viloDana} ún. alarming the enemy îPrata1p.

.{zatrualyacarita}3{za4tru--zalya-carita} ún.

.{zatrusaMhananakavaca}3{za4tru--saMhanana-kavaca} ún. ún. N. of úwks.

.{zatrussammukham}3{za4tru--sammukham} úind. facing the enñemies , in front of the enñemies " îMW.

.{zatrussa}3{za4tru--saha} úmf. = {-sAha} îib.

.{zatrussat}3{za4tru--sat} úind. (with Caus. of û {gam}) to deliver into the hands of an enñemies îMBh.

.{zatrussa}3{za4tru--saha} úmf. sustaining (the shock of) an enñemies îib.

.{zatrusevin}3{za4tru--sevin} úmf. serving an enñemies , being in the service of a hostile prince îMn. vii , 186.

.{zatrucha}3{za4tru--ha4} úmf. slaying enemies îAV.

.{zatruchatyA}3{za4tru--hatyA} úf. foe-destruction , homicide îMW.

.{zatruchan}3{za4tru--ha4n} úmf. = {-ha4} îRV. îBhP.

.; ún. N. of a son of S3va-phalka (cf. {zatrughna}) îHariv.

.; ({ghnI}) úf. N. of úwk.

.{zatruchantR}3{za4tru--hantR} ún. " foe-slayer " , N. of a minister of S3ambara îib.

.{zatrUpajApa}3{zatrU7pajApa} ún. the treacherous whisperings of an enñemies ({-dUSita} úmf. corrupted by an enñemies's treachery

îKull. on îMn. vii , 62.

.{zatrUSah}3{zatrUSa4h} (strong form {-SA4h}) , úmf. overpowering enemies îRV. îAV. _

.{zatrucha}2{zatrucha} ún. an enemy îSubh. _

.{zatrUya}2{zatrUya} úNom. úP. {øya4ti} , to be an enemy , be hostile îRV. îAV. îVS. _

.{zatrvarI}1{zatrvarI} úf. (said to be fr. û {zad} , or {zam}) night (cf. {zarvarI}) îL. _

.{zad}1{zad}1 (only occurring in the forms {zAzadu4H} , {zAzadmahe} , {zAzadre4} , and {zA4zadAna}) , to distinguish one's self. be eminent or superior , prevail , triumph îRV. îAV. [Cf. Gk. \$, \$, &&&318197[1051 ,2] \$, \$] , _

.{zad}1{zad}2 úcl. 1. 6. úA1. (îDha1tup. xx , 25 ; xxviii , 134)

{zIyate} (cf. îPa1n2. 7-3 , 78

.; úP. in non-conjugational tenses , i , 3. 60

.; úpf. {zazada} , {zeduH} îBr.

.; úfut. {zatsyati} îAV.

.; úaor. {azadat} úGr.

.; úfut. {zattA} îib. [1051,3]

.; úinf. {zattum} îib.) , ÷to fall , fall off or out îAV. îBr.

îBhat2t2.: Caus. {zAdayati} , to impel , drive on (cattle) îPa1n2. 7-3 , 42

.; {zAta4yati} , {øte} (cf. ib) , ÷to cause to fall off or out or asunder , hew or cut off , knock out îAV. &c. &c.

.; ÷to fell , throw down , slay , kill îMBh. îHariv. îR.

.; ÷to disperse , dispel , remove , destroy îGobh. îS3is3. îS3us3r.:

úDesid. {zizatsati} úGr.: Intens. {zAzadyate} , {zAzatti} îib. [Cf. , úaccord. to some , Lat. ¶[cedo].] _

.{zada}2{zada} ún. falling (̄ {parNa-z})

.; produce , revenue îGaut.

.; a úpartic. Eka7ha îA1s3vS3r.

.; any edible vegetable product ({phala-mUtA7di}) îL. _

.{zadaka}2{zadaka} ún. or ún. (?) unhusked corn îBhadrab. (v. 1. {sadaka}). _

.{zadri}2{zadri} (only îL.) , ún. a cloud

.; an elephant

.; úf. lightning

.; clayed or candied sugar. _

.{zadru}2{zadru} úmf. falling , perishing &c. îPa1n2. 3-2 , 159

.; ún. N. of Vishn2u îL. _

.{zanna}2{zanna} úmf. fallen , decayed , withered &c. ({-mala} úmf. îNir. xi , 8)

.; ún. offal (̄ {haviSya-zø}). _

.{zadvalA}1{zadvalA} úf. N. of a river îS3atr. _

.{zana}1{zana} (prob. connected with û {zam}) , quiet , calm , soft (only in úinstr. úpl. {zanais} , ̄q.v.) _

.{zanakaizcara}2{zanakaiz-cara} úm. (fr. next + cara) = {zanaizcara} îMW. _

.{zanakais}2{zanakai4s} úind. (údimin. of {zanais}) quietly , softly , gently , by degrees , in every case that arises , with alternations , alternately îRV. &c. &c. _

.{zani}2{zani} úm. (prob. `` slow-moving ""

.; cf. {manda}) the planet Saturn or its regent (fabled as the offspring of the Sun

.; he is represented as of a black colour or dressed in dark-coloured clothes

.; cf. {nIla-vAsas}) îR. îVarBr2S. &c.

.; N. of S3iva îMW.

.; of a son of Atri îVa1yuP.

.{zanicakra}3{zani--cakra} ún. Satum's diagram (a peculiar diagram used to foretell good or bad fortune

.; it is marked with 27 compartments to represent the Nakshatras passed through by the planet Saturn) îMW.

.{zanija}3{zani--ja} ún. `` SñSaturn-produced "" , black pepper îW.

.{zanitrayodazIvrata}3{zani--trayodazI-vrata} ún.

.{zanipratimAndana}3{zani--pratimAndana} ún. N. of úwks.

.{zanipradoSa}3{zani--pradoSa} úm. `` Saturu-evening "" , N. of the worship performed to S3iva on the 13th day of the waxing or waning moon when it falls on a Saturday îMW.

.; {-vrata} ún. N. of úwk.

.{zaniprasU}3{zani--prasU} úf. `` mother of SñSaturn "" , N. of Cha1ya1 (wife of the Sun) îL.

.{zanipriya}3{zani--priya} ún. `` dear to SñSaturn "" , a dark-coloured stone (the emerald or sapphire) îL.

.{zanivAra}3{zani--vAra} orđ úm. SñSaturn's day , Saturday îL.

.{zanivAsara}3{zani--vAsara} úm. SñSaturn's day , Saturday îL.

.{zanizAnti}3{zani--zAnti} úf.

.{zanisUkta}3{zani--sU7kta} ún.

.{zanistotra}3{zani--stotra} ún. N. of úwks.

.{zanyaSTaka}3{zany-aSTaka} ún. N. of úwk. _

.{zanair}2{zanair} in úcomp. for {zanais}.

.{zanairgaGgam}3{zanair--gaGgam} úind. where the Gan3ga1 flows slowly îPa1n2. 2-1 , 21 îSch.

.{zanairdehin}3{zanair--dehin} úw.r. for {-mehin} îCar.

.{zanairbhAva}3{zanair--bhAva} úm. slowness , graduality (úibc. before a pr. p. = slowly , by degrees). îKatha1s.

.{zanairmeha}3{zanair--meha} úm. slow or painful discharge of water from the bladder , dysuria îS3a1rn3gS.

.; {øhin} úmfn. suffering from dysuria îSus3r. _

.{zanaiz}2{zanaiz} in úcomp. for {zanais}.

.{zanaizcara}3{zanaiz--cara} úmfn. walking or moving slowly îBhartr2.

.; úm. the planet Saturn or its regent (cf. {zani}) îMBh. îKa1v. &c.

(in îMBh. also applied to other planets and even the sun)

.; Saturday îVishn2.

.; {-kavaca} úm. ún. {-pUjA} úf. N. of úwks.

.; {-vAra} úm. Saturday îSubh.

.; {-vidhAna} ún. {-vrata} ún. N. of úwks.

.; {-saMvatsara} úm. the year of Saturn (during which this planet completes his course through the 28 Nakshatras

.; in modern astron. = 30 of our years) îMW. _

.{zanais}2{zanais} (îRV.) orđ (îS3Br.) , úind. (originally úinstr. úpl. of {zana} , ^ q.v.

.{zanais}3{zanai4s} (îS3Br.) , úind. (originally úinstr. úpl. of {zana} , ^ q.v.

.; cf. {uccais} , {nIcais}) quietly , softly , gently , gradually , alternately îRV. &c. &c.

.{zanaistarAm}3{zanais--tarAm} úind. more (or very) quietly , softly &c. îAitBr. îA1s3vS3r. _

.{zanaka}1{zanaka} úm. (cf. {zaNaka}) N. of a son of S3ambara îHariv. (úv.l. {senaka}). _

.{zanakAvali}2{zanakA7vali} orđ úf. (perhaps for {zaNakø}

.{zanakAvalI}3{zanakA7vaóI} úf. (perhaps for {zaNakø}

.; cf. {zaNa}) Scindapsus Officinalis îL. _

.{zanaparNI}2{zana-parNI} úf. (for {zaNa-pø}?) Wrightia Antidysenterica îL. (cf. {sana} and {asana.pø}). _

.{zanotsAha}1{zано7tsAha} m.= {gaNDaka} îL. (v. l. {svano7tsAha}). _

.{zanta}1{zanta} {zanti} &c. ^ p. 1055 , col. r. _

.{zantanu}2{zantanu} {zantama} &c. ^ {zaM-tanu} , {za4Mtama} , p. 1054 , col. 3. _

.{zanna}1{zanna} ^ ú2. {zad}. _

.{zaMnodevI}1{zaM-no-devI} &c. ^ p. 1054 , col. 3. [1052,1] _

.{zap}1{zap}1 (in gram.) a technical term used for the Vikaran2a a (inserted between the root and terminations of the conjugational tenses in verbs of the 1st class

.; ^ {vi-karaNa} , p. 954). _

.{zap}1{zap}2 úind. a prefix implying assent or acceptance (as in {zap-karoti} , he admits or accepts) îW. _

.{zap}1{zap}3 úcl. 1. 4. úP. úA1. (îDha1tup. xxiii , 31

.; xxvi , 59) {zapati} , {øte} or {zapyati} , {øte} (the latter only in îBhat2t2.

.; úpf. {zazA4pa} , {zepe4} úaor. {azApsIt} , {azapta} úGr. [2. úpl. {zApta} in îTS. prob. úw.r.]

.; úfut. {zaptA} îib.

.; {zapsyati} , {øte} îib.

.; {zapiSye} îMBh.

.; úinf. {zaptum} or {zapitum} îib.

.; úind. p. {zapitvA} îib.

.; {zaptvA} úGr.) , =to curse (mostly úP. with úacc.

.; in îAV. v , 30 , 3 , úA1. with údat.) îRV. &c. &c.
.; (úP. úA1.) ÷to swear an oath , utter an execration (sometimes with {zapham} or {øthAn}
.; also with {anRtam} , ÷to swear a false oath) îRV. &c. &c.
.; (úP. úA1.) ÷to revile , scold , blame (úacc. , rarely údat.) îYa1jn5. îKa1v. îPur.
.; (úA1.
.; úm. c. also úP.) ÷to curse one's self (followed by {yadi} , `` if "" , i. e. to promise with an oath , vow or swear , `` that one will not "" &c.
.; or followed by údat. and rarely úacc. of the person to whom and úinstr. of the object by which one swears
.; or followed by {iti} úe.g. {varuNe7ti} , `` to swear by the name of Varun2a îVS.) îRV. &c. &c.
.; (A1) ÷to adjure , supplicate , conjure any one (úacc.) by (úinstr.) îR. îHariv.: Caus. {zApayati} (úaor. {azIzapat}) , to adjure , conjure , exorcise (demons) îAV. îAitBr.
.; ÷to cause any one (úacc.) to swear by (úinstr.) îMn. viii , 113 (cf. {zApita}): úDesid. {zizapsati} , {øte} úGr.: Intens. {zAzapyate} , {zAzapti} , or {zAMzpyate} , {zAMzapti} îib. _
.; {zapa}2{zapa} úm. a curse , imprecation , oath (= {zapatha}) îL.
.; a corpse (úw.r. for {zava} , ~q.v.) îW.
.; N. of a man , úg. {azvA7di} . _
.; {zapatha}2{zapatha} úm. (and ún. úg. {ardharcA7di} úifc. úf. {A}) a curse , imprecation , anathema îRV. &c. &c.
.; an oath , vow îMn. îMBh. &c.
.; an ordeal îNa1r.
.; scolding , reviling îL.
.; {zaphakaraNa}3{zapatha--karaNa} ún. swearing or taking an oath îDhu1rtan.
.; {zaphajambhana}3{zapatha--jambhana} úmf({I})n. nullifying a curse îA1past.
.; {zaphapattra}3{zapatha--pattra} ún. written testimony on oath or affidavit îMW.
.; {zaphapUrvakam}3{zapatha--pUrvakam} úmf. with oaths îCat.
.; {zaphayAvana}3{zapatha--yA4vana} úmf({I})n. averting a curse îAV.
.; {zaphayopana}3{zapatha--yo4pana} úmf({I})n. warding off or nullifying a curse îib.
.; {zaphottaram}3{zapho7ttaram} úind. with oaths îKatha1s. _
.; {zaphIya}2{zaphIya} úNom. úP. {-yA7ti} (only pr. p. {ya4t} , uttering curses) îAV. _
.; {zaphtheyya}2{zaphtheyya4} úm. a curser , swearer îAV. _
.; {zaphya}2{zaphya4} úmf. depending on a curse , (a sin) consisting in cursing or imprecation îRV. _
.; {zapana}2{za4pana} ún. a curse , imprecation îAV.
.; reviling , abuse îW.

.; an oath , asseveration by oath or ordeal îib.
.; {zapanatara}3{za4pana--tara} ({zapana4-}) , úmf. inclined to cursing îS3Br. _
.; {zapita}2{zapita} úmf. cursed îR. vii , 55 , 21. _
.; {zapta}2{zapta4} úmf. úid. îSuparn2. îMBh. &c. ({-vat} úmf. = úpf. {zazApa} îMBh.)
.; adjured , conjured îR.
.; sworn , taken as an oath îW.
.; úm. Saccharum Cylindricum îL.
.; ún. a curse , imprecation îTBr. îKa1t2h.
.; an oath îR. _
.; {zaptR}2{zaptR4} úm. a curser , swearer îAV. _
.; {zapy}2{zapy} úmf. to be cursed &c. îPa1n2. 3-1 , 98 îSch. _
.; {zapva}2{zapva} úm. abuse , reviling îL. _
.; {zapha}1{zapha4} úm. (îL. also ún.
.; úifc. úf. {A}
.; of doubtful derivation) a hoof (esp. the hoof of a horse) îRV. &c. &c.
.; an eighth (because of the divided hoofs of the cow
.; cf. {pAda} , a fourth) îRV. îTS. îS3Br.
.; a claw îVS. xii , 4
.; a wooden implement formed like a claw or hook (for lifting an iron pot or pan from the fire) îBr. îLa1t2y.
.; Unguis Odoratus îL.
.; (údu. , with {vasiSThasya}) N. of two Sa1mans îKa1tyS3r. ; ún. the root of a tree îL. [Cf. , úaccord. to some , Germ. ¶{huof} , ¶{Huf} ; Angl. Sax. ¶{ho7f} ; Eng. ¶{hoof}]
.; {zaphagraha}3{zapha4--graha4} úm. the hoof or claw of an animal used as a kind of receptacle îS3Br.
.; {zaphacyuta}3{zapha4--cyuta} ({zapha4-}) , úmf. tossed up by hoofs (as dust) îRV. -1.
.; {zaphavat}3{zapha4--vat} ({zapha4-}) , úmf. possessing hoofs or claws (n. a hoofed animal) îib. -2.
.; {zaphavat}3{zapha4--vat} úind. like a hoof. îMW.
.; {zaphazas}3{zapha4--zas} úind. by eighths (~ {zapha} above) , Pin5cavBr.
.; {zaphAkSa}3{zaphA7kSa} úm. N. of a man (cf. {zAphAkSi}).
.; {zaphAruj}3{zaphA7ru4j} úmf. destroying hoofs or dñdestroying with the hoofs (said of demons) îRV.
.; {zaphoru}3{zapho7ru} úmf({U})n. (a woman) whose thighs resemble the two divisions of a cow's hoof îPa1n2. 4-1 , 70. _
.; {zaphara}2{zaphara} úm. (úifc. úf. {A}
.; also written {saphara} and said to be connected with {zapha} Cyprinus Saphore (a kind of bright little fish that glistens when darting about in shallow water) îKa1v. îVarBr2S. îKatha1s. &c. [1052,2]
.; a carp or kind of large fish (that preys on other fish) îKatha1s.

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.; ({I}), úf. a fish or a kind of fish (̄ {pUti-zø})
.; ebony îL.
.{zaphararUpa}3{zaphara--rUpa} ún. the form of a carp or large fish
îBhP.
.{zapharadhipa}3{zaphara4dhipa} úm. the fish Clupea Alosa (= {illiza})
îL. _
.{zaphari}2{zaphari} (prob.) úm. a small fish îGal. _
.{zapharIya}2{zapharIya} úmfn. (fr. {zaphara}), úg. {utkarA7di}. _
.{zapharuka}2{zapharuka} úm. a box , box-like receptacle , pot îHcar. _
.{zabara}1{zabara} úmfn. - (also written {zavara})
.; cf. {zabala} below) variegated , brindled îL.
.; relating or belonging to a S3abara (prob. for {zAbara}) îMBh.
.; úm. N. of a wild mountaineer tribe in the Deccan (in later language
applied to any savage or barbarian = {kirAta} , {pulinda} , {bhilla})
.; úaccord. to îL. ``" the son of a S3u1dra and a Bhilli1 "") îAitBr.
îMBh. &c.
.; a kind of Lodhra or Lodh tree îL. (cf. úcomp.)
.; N. of S3iva îL.
.; (with {kASivata}) N. of the author of îRV. x , 169 îAnukr.
.; of a poet îCat.
.; of a Buddhist îib.
.; = {zabara-svAmin} (in {zabara-bhASya} , ̄ q.v.)
.; = {hasta} and {zAstra-vizeSa} îL.
.; ({A}), úf. N. of a Yogini1 îHcat.
.; ({I}), úf. a S3abara woman îR. îKatha1s. &c.
.; ún. water îL. (prob. úw.r. for {zambara}).
.{zabarakanda}3{zabara--kanda} úm. a sweet potato îL.
.{zabarajambu}3{zabara--jambu} N. of a place (̄ {zAbarajambuka}).
.{zabarabhASya}3{zabara--bhASya} ún. S3abara's úi.e. S3abara-sva1min's
îComm. on the Mi1ma1n6sa1-su1tra (also called {zAbara-bhø})
.; it has been critically annotated by the great Mi1ma1n6sa1 authority
Kuma1rila).
.{zabaralodhra}3{zabara--lodhra} úm. a kind of Lodhra îL.
.{zabarasiMha}3{zabara--siMha} úm. N. of a king (mentioned in the
Katha4rn2ava) îCat.
.{zabarasvAmin}3{zabara--svAmin} úm. N. of an author (cf.
{zabara-bhASya}) îIW. 98 , ún. 1.
.{sabarAlaya}3{sabarA7laya} úm. the abode of savage tribes îL.
.{zabarAhAra}3{zabarA7hAra} úm. ``" the ``" S3abaras "" food "" , a kind
of jujube îL. _
.{zabaraka}2{zabaraka} úm. a S3abara , savage or barbarian îKa1v.
.; ({iKa}), úf. a S3abara woman îNalac. _
.{zabarAla}2{zabarAla} úm. a sort of Lodhra îW. _
.{zaharIbhU}2{zaharI-ûbhU} úP. {-bhavati} , to become a S3abara or
savage îHarav. _

.; {zabala}1{zaba4la} úmf({A} , or {I})n. (also written {zavala})
.; cf. {zabara} above) variegated , brindled , dappled , spotted (in
îRV. x , 14 , 10 applied to the two four-eyed watch-dogs of Yama) îRV.
&c. &c.
.; variegated by , úi.e. mixed or provided or filled with (úinstr. or
úcomp.) îKa1v. îSarvad.
.; disfigured , disturbed îBhP. (̄ úcomp.)
.; úm. a variegated colour îW.
.; N. of a serpent-demon îMBh.
.; of a man (v. l. for {zabara}) îCat.
.; ({A}) or ({I}), úf. ̄ below
.; ún. water (cf. {zabara}) îW.
.; a úpartic. religious observance of the Buddhists îib.
.{zabalagu}3{zaba4la--gu} úmfn. having mottled cows îMW.
.{zabalacetana}3{zaba4la--cetana} úmfn. disturbed in mind îBhP.
.{zabalatA}3{zaba4la--tA} úf.
.{zabalatva}3{zaba4la--tva} ún. mixedness , mixture îKa1v. îSa1h.
.{zabalahRdaya}3{zaba4la--hRdaya} úmfn. = {-cetana} îBhP.
.{zabalAkSa}3{zabalA7kSa} úm. ``" spotted-eyed "" , N. of a R2ishi îMBh.
.{zabalAzva}3{zabalA7zva} úm. ``" having a dappled-horse "" , N. of a man
(son of Avikshit) îMBh.
.; úpl. N. of the children of Daksha and Vairan2i1 îHariv. îPur.
.{zabalodara}3{zabalo7dara} úm. ``" having a spotted-belly "" , N. of a
demon îMantraBr. _
.{zabalaka}2{zabalaka} úmfn. spotted , brindled (in alg. applied to the
13th unknown quantity) îCol. _
.{zabala}2{zabala} úf. a spotted cow îL.
.; N. of a cow (Ka1madhenu , the cow of plenty) îR. _
.{zabalika}2{zabalika} úf. a kind of bird îCat. (incorrectly written
{sabø}). _
.{zabalita}2{zabalita} úmfn. variegated îVa1s. _
.{zabaliman}2{zabaliman} úm. variegated state or condition , mottled
look or appearance îS3is3. vi , 27. _
.{zabali}2{zabali} úf. a spotted cow îL.
.; (únom. {I4s}) the cow of plenty îTS. îBr.
.{zaballhoma}3{zabali--homa} úm. an offering to the cow of plenty
îLa1t2y. _
.{zaballkRta}2{zabali-kRta} úmfn. ({zabali} for {øla}) variegated
îRagh. îVarBr2S. _
.{zabd}1{zabd} (rather a úNom. {zabdaya} fr. {zabda}), úcl. 10. úP.
(îDha1tup. xxxiii , 40) {zabdayati} , ÷to make any noise or sound , cry
aloud îS3is3. îPan5cat. îBhP.
.; ÷to call , invoke îS3am2k. îKatha1s.
.; ({zabdApayati} , {øte}), ÷to call , address îR.: úPass.
{za4bdyate} , to be sounded &c.
.; ÷to be called îMBh.

.; (úimpers.) it is chattered îNir. i , 18. _
 .{zabda}2{za4bda} úm. (in îDhya1nabUp. also ún. úifc. úf. {A} perhaps connected with û3. {zap} , cf. also 2. {zap}) sound , noise , voice , tone , note ({zabdaM} û {kR} , to utter a sound , raise the voice , cry aloud
 .; sound is supposed to be sevenfold [îMBh. xii , 6858] or eight. fold [îDharmas. 35] or tenfold [îMBh. xiv , 1418] [1052,3]
 .; in the Mîlma1n6sa1 it is taught to be eternal)
 .; a word ({zabdena} , by word , explicitly , expressly) îib. îKa1s3. on îPa1n2. 2-3 , 19
 .; speech , language îBhP.
 .; the right word , correct expression (opp. to {apa-zabda}) îPat.
 .; the sacred syllable Om , Amr2itUp.
 .; (in gram.) a declinable word or a word-termination , affix îPa1n2. îSch.
 .; a name , appellation , title îMn. îMBh. &c. ({tacchabdAt} "" , because it is so called "" îKa1tyS3r.)
 .; a technical term îTPra1t.
 .; verbal communication or testimony , oral tradition , verbal authority or evidence (as one of the Prama1n2as , ~ q.v.) îNya1yas. îSarvad.
 .{zabdakarmaka}3{za4bda--karmaka} úmfn. (a root) meaning , `` to sound "" îKa1s3. on îPa1n2. 1-4 , 52. -1.
 .{zabdakarman}3{za4bda--karman} ún. `` sound-making "" , a sound , noise îA1past. -2.
 .{zabdakarman}3{za4bda--karman} úmfn. = {-karmaka} îPa1n2. 1-4 , 52.
 .{zabdakalpa}3{za4bda--kalpa} úm.
 .{zabdakalpataru}3{za4bda--kalpa-taru} úm. N. of gram. úwks.
 .{zabdakalpadru}3{za4bda--kalpa-dru} úm. N. of a lexicon by Kes3ava (also called {kalpa-dru}).
 .{zabdakalpadruma}3{za4bda--kalpa-druma} úm. N. of a modern Encyclopaedia by Ra1dha1-ka1ntadeva.
 .{zabdakAra}3{za4bda--kAra} îPa1n2.) ,
 .{zabdakAri}3{za4bda--kAri} (îNir.) , úmfn. making a noise or sñsound , sounding , sonorous.
 .{zabdakoza}3{za4bda--koza} úm. `` wordrepository "" , N. of a dictionary.
 .{zabdakaumudI}3{za4bda--kaumudI} úf. N. of a grammar by Cokka-na1tha.
 .{zabdakaustubha}3{za4bda--kaustubha} úm. N. of a gram. by I1s3vari-prasa1da and of a îComm. on îPa1n2. 1-1
 .; {-dUSaNa} ún. N. of a gram. úwk. by Bha1skara-di1kshita.
 .{zabdakriya}3{za4bda--kriya} úmfn. = {-karmaka} îPa1n2. 1-4 , 52
 îVa1rtt. 1.
 .{zabdakhaNDa}3{za4bda--khaNDa} úm. ún. N. of a ch. of the Tattva-cinta1man2i
 .; {-prakAza} úm. {-vyAkhyA} úf. N. of Comms. on it.
 .{zabdaga}3{za4bda--ga} úmfn. perceiving sounds îBhP.

.; uttering sounds îMBh.
 .{zabdagata}3{za4bda--gata} úmfn. being or residing in a word (as a poetical or metaphorical meaning) îMW.
 .{zabdagati}3{za4bda--gati} úf. `` method of sounds "" , music , song îVarBr2S.
 .; úmfn. uttering sñsounds îHariv.
 .{zabdaguNa}3{za4bda--guNa} úm. the quality of sñsounds îMW.
 .; the excellence of the sound or form (of a poem , as opp. to {artha-gø} , ~ q.v.
 .; there are 10 {guNA7laMkAras} , viz. {ojas} , {prasAda} , {zleSa} , {samatA} , {samAdhi} , {mAdhurya} , {saukumArya} , {udAratA} , {artha-vyakti} , and {kAnti} , qq. vv.) îVa1m. iii , 1 , 4.
 .{zabdagocara}3{za4bda--gocara} úm. the aim or object of speech (úe.g. any one who is spoken to or spoken about) îBhP.
 .{zabdagraha}3{za4bda--graha} úm. `` receiver of sñsounds "" , the ear îL.
 .; receiving or catching sound îib.
 .; N. of a fabulous arrow îib.
 .{zabdagrAma}3{za4bda--grAma} úm. the totality of sounds îL.
 .{zabdaghoSA}3{za4bda--ghoSA} úf. N. of a collection of paradigms to the Sam2kshiptasa1ra grammar.
 .{zabdacandrikA}3{za4bda--candrikA} úf. N. of a lexicon by Ba1n2a-kavi and of a dictionary on materia medica by Vaidya Cakrapa1n2i-datta.
 .{zabdacAturya}3{za4bda--cAturya} ún. skill in words , cleverness of diction , eloquence îMW.
 .{zabdacAli}3{za4bda--cAli} úf. a úpartic. movement in dancing îSam2gi1t.
 .; {-nRtya} ún. a kind of dance îib.
 .{zabdacitra}3{za4bda--citra} ún. sound-variation , alliteration &c. îKpr. îSa1h.
 .; úmfn. having various or fanciful sounds îMW.
 .{zabdacintAmaNi}3{za4bda--cintAmaNi} úm. N. of a îComm. on Pa1n2ini's Asht2a7dhyal1yi and of a lexicon by Vya1sa-vit2t2hala7ca1rya
 .; {-vRtti} úf. N. of a Pra1kr2it grammar by S3ubha-candra.
 .{zabdacora}3{za4bda--cora} úm. `` word-thief. "" a plagiarist , [also lexicographer?] îW.
 .{zabdacyuta}3{za4bda--cyuta} ún. (prob.) = {-hIna} , Bharat.
 .{zabdaja}3{za4bda--ja} úmfn. arising from sñsounds , produced by words îMW.
 .{zabdatattvaprakAza}3{za4bda--tattva-prakAza} úm. N. of úwk.
 .{zabdatanmAtra}3{za4bda--tanmAtra} ún. the subtle element of sñsounds îMW.
 .{zabdataraMga}3{za4bda--taraMga} úm.
 .{zabdataraMgiNI}3{za4bda--taraMgiNI} úf.
 .{zabdatANDava}3{za4bda--tANDava} ún. (?)
 .{zabdatriveNika}3{za4bda--triveNika} úf. N. of úwks.

.{zabdatva}3{za4bda--tva} ún. the condition or nature of sñsounds
 îTarkas.
 .; {-jAti-pramANa} ún. N. of úwk.
 .{zabdadIpikA}3{za4bda--dIpikA} úf. N. of a grammar (on irregular nouns)
 and a lexicon by KumbhîInasa-na1tha
 .; of a îComm. on the Mugda-bodha by Govinda-ra1ma.
 .{zabdanityatA}3{za4bda--nityatA} úf. the eternity of sound (also
 {-tva} îMW.)
 .; {-vicAra} úm. N. of úwk.
 .{zabdanirUpaNa}3{za4bda--nirUpaNa} ún.
 .{zabdanirNaya}3{za4bda--nirNaya} úm. N. of úwks.
 .{zabdanRtya}3{za4bda--nRtya} ún. a kind of dance , Sam2igi1t.
 .{zabdametR}3{za4bda--metR} úm. ``" word-chief "" N. of Pa1n2ini (as
 chief of grammarians) îBuddh.
 .{zabdapati}3{za4bda--pati} úm. ``" word-lord "" , a mere nominal leader
 îRagh.
 .{zabdapadamaJjarI}3{za4bda--pada-maJjarI} úm. N. of a grammar.
 .{zabdaparccheda}3{za4bda--parccheda} úm. N. of various wks.
 .; {-rahasya} ún. {-rahasye'} {pUrva-vAda-rahasya} ún. N. of úwks.
 .{zabdapATha}3{za4bda--pATha} úm. a collection of paradigms of
 declension , by Gan3ga1-dhara.
 .{zabdapAta}3{za4bda--pAta} úm. range or reach of sound
 .; ({am}) , úind. as far as sñsounds reaches îBhat2t2. (úv.l.)
 .{zabdapAtin}3{za4bda--pAtin} úmfn. aiming or hitting at any object by
 the mere sñsounds (without seeing it) îNir.
 .; falling with a sñsounds îMW. =
 .{zabdaprakAza}3{za4bda--prakAza} úm. N. of virious wks.
 .{zabdaprabheda}3{za4bda--prabheda} úm. N. of a grammar and lexicon
 .; {-nAmamA1A} úf. = {zabda-bheda-prakAza}.
 .{zabdapramANa}3{za4bda--pramANa} ún. verbal testimony or proof. oral
 evidence îMW.
 .{zabdaprAmANyakhANDana}3{za4bda--prAmANya-khaNDana} ún.
 .{zabdaprAmANyavAda}3{za4bda--prAmANya-vAda} úm. N. of two phil. wks.
 .{zabdaprAz}3{za4bda--prAz} úmfn. enquiring after (the meaning of) a
 word îUn2. ii. 57 îSch. (cf. îPa1n2. 4 , 19).
 .{zabdabANAgavedhin}3{za4bda--bANA7gra-vedhin} úmfn. hitting (an unseen
 object) with an arrow's point by (aiming at) the mere sound îR. (cf.
 {zabda-vedhin}).
 .{zabdabRhatI}3{za4bda--bRhatI} úf. N. of a îComm. on the
 Maha1-bha1shya.
 .{zabdabodha}3{za4bda--bodha} úm. (in phil.) knowledge derived from
 verbal testimony [1053,1]
 .; {-prakAra} úm. {-prakriyA} úf. {-vicAra} úm. N. of úwks.
 .{zabdabrahman}3{za4bda--brahman} ún. word-brahman "" , the Veda
 considered as a revealed sound or word and identified with the Supreme
 îMairUp. îPur.

.; {øma-maya} úmf({t})n. consisting in the Veda identified with
 BrñBrahman îPan5car.
 .{zabdabhAj}3{za4bda--bhAj} úmfn. (úifc.) bearing the title of. îRagh.
 .{zabdabhid}3{za4bda--bhid} úf. perversion of words îBhP.
 .{zabdabhUSaNa}3{za4bda--bhUSaNa} ún. N. of a grammar and a îComm. on
 Pa1n2ini's Asht2i7dhyal1.
 .{zabdabhRt}3{za4bda--bhRt} úmfn. bearing only the name of anything
 îBhP. (úv.l.)
 .; cf. {zabda-pati}).
 .{zabdabheda}3{za4bda--bheda} úm. ``" difference or distinction of sounds
 or words "" , N. of a glossary
 .; {-nirUpaNa} ún. {-nirdeza} úm. N. of úwks.
 .; {-prakAza} úm. N. of a glossary of nouns (which although identical
 in meaning differ more or less in their orthography
 .; it is usually appended to the Vis3va-praka1s3a and also called
 {zaba4a-bheda-nAmamA1A} or {zabd-prabheda-nø}).
 .{zabdabhedin}3{za4bda--bhedin} úmfn. = {-vedhin} îL.
 .; úm. an arrow îL.
 .; N. of Arjuna îL.
 .; the anus îL.
 .{zabdamaJjarI}3{za4bda--maJjarI} úf. N. of a grammar by Na1ra1yan2a.
 .{zabdamaNiparcchedAloka}3{za4bda--maNi-parcchedA7loka}
 .{zabdamaNivyAkhyA}3{za4bda--maNivyAkhyA} úf. N. of a Commentary.
 .{zabdamaya}3{za4bda--maya} úmf({I})n. consisting of sound or of sounds
 îVPra1t. îHcar.
 .; sounding uttering , sounds îHariv.
 .; (úifc.) consisting or formed of a úpartic. word îRagh. xviii , 5.
 .{zabdamaAtra}3{za4bda--maAtra} ún. sound only , a mere sound îPan5cat.
 .{zabdamaA1A}3{za4bda--maA1A} úf. N. of a lexicon and a collection of
 paradigms of declension (úaccord. to the Ka1-tantra grammar).
 .{zabdamaAlikA}3{za4bda--maAlikA} úf.
 .{zabdamaAMsA}3{za4bda--maAMsA} úf. N. of úwks.
 .{zabdamakAmahArNava}3{za4bda--muktAmahA7rNava} úm. N. of a modern
 dictionary (compiled for Colebrooke by Ta1ra1-man2i , son of
 Ra1macandra).
 .{zabdamaUla}3{za4bda--maUla} ún. N. of a gram. úwk.
 .{zabdayoni}3{za4bda--yoni} úm. the source cr origin of a word îBhP.
 .; a radical word , root îL.
 .{zabdaratna}3{za4bda--ratna} ún. N. of a îComm. on the
 Prau9d2ha-manorama1 (7 q.v.) and of a lexicon
 .; {-maA1A} úf. {-samanvaya}. m.
 .; {øtnA7kara} úm. {øtnA7valI} úf. N. of grammars and dictionaries.
 .{zabdarahasya}3{za4bda--rahasya} ún. N. of two phil. wks.
 .{zabdarahita}3{za4bda--rahita} úmfn. ``" destitute of sound "" ,
 noiseless îVarBr2S.
 .{zabdarAzi}3{za4bda--rAzi} úm. (in phil.) a collection of sounds or

words or in fallible verbal teachings (said of the Veda)
.; `'" collection of sounds or letters '" , the alphabet
.; {-mahe7zvara} úm. `'" great lord of the alphabet '" , N. of S3iva (as the revealer of grammar to Pa1n2ini) îRTL. 84 , 1 îCat.
.{zabdarUpa}3{za4bda--rUpa} ún. the nature or quality of a sound , a úpartic. sound îPan5cat.
.; the gram. form of a word îKa1s3. on îPa1n2. 2-3 , 48
.; N. of a gram. wk.
.; úmf({A})n. appearing in the form of a sound îPan5car.
.; {-prakAzika} úf. a collection of paradigms of declension (úaccord. to the Mugda-bodha grammar)
.; {øpA7vali} úf. N. of a gram. úwk.
.{zabdalakSaNa}3{za4bda--lakSaNa} ún. andð N. of úwks.
.{zabdalakSaNarahasya}3{za4bda--lakSaNa-rahasya} ún. N. of úwks.
.{zabdaliGgArthacandrika}3{za4bda--liGgA7rthacandrika} úf. `'" elucidation of the gender and meaning of words '" , N. of a lexicon.
.{zabdavajrA}3{za4bda--vajrA} úf. N. of a deity îKa1lac.
.{zabdavat}3{za4bda--vat} úmf. uttering sounds , sounding , noisy îNir. îHariv.
.; crackling (as flame) îVarBr2S.
.; endowed with sound (as wind) îBhP.
.; ({at}) , úind. noisily îMBh. îMa1rkP.
.{zabdavAdArtha}3{za4bda--vAdA7rtha} úm. N. of úwk. on the Nya1ya by Raghuna1tha.
.{zabdavAridhi}3{za4bda--vAridhi} úm. `'" ocean of words '" , a vocabulary îCat.
.{zabdavidya}3{za4bda--vidya} úf. `'" science of sounds or words '" , grammar , philology îDas3. îS3is3.
.; {-zAstra} ún. úid. îBuddh.
.; {ødyo7pA7dhyAya} úm. a teacher of grammar îRa1jat.
.{zabdavidhi}3{za4bda--vidhi} úm. N. of a gram. úwk.
.{zabdavirodha}3{za4bda--virodha} úm. contradiction in words (not in sense) , seeming contradiction îMa1lav. îSch.
.{zabdavizeSa}3{za4bda--vizeSa} úm. difference or variety of sound
.; úpl. the varieties of sound (these the Sa1m2khya arranges úaccord. to the accents , {udAtta} , {an-udAtta} , {svarita} , and the notes of the gamut , {SaD-ja} , {RSabha} , {gAndhAra} , {madhyama} , {paJcama} , {daivata} , {niSAda} &c. , qq. vv.) îMW.
.{zabdavizeSaNa}3{za4bda--vizeSaNa} ún. (in gram.) the attribute of a word , an adjective îib.
.{zabdavRtti}3{za4bda--vRtti} úf. (in úrhet.) the function of a word îib.
.{zabdavedha}3{za4bda--vedha} úmf. = {vedhin} (applied to an arrow) îPan5cad.
.; úm. the act of shooting at or hitting an invisible object the sound of which is only heard îMBh. îR. îDivyA7v.

.{zabdavedhin}3{za4bda--vedhin} úmf. `'" sound-piercing '" , hitting an unseen (but heard) object îNir. îR. ({ødhi-tva} ún. îMBh. îR.)
.; N. of Arjuna îL.
.; of king Das3a-ratha îMW.
.{zabdavedhya}3{za4bda--vedhya} úmf. to be shot at without being seen (cf. prec.) îR.
.; ún. = {-vedha} úm. îib.
.{zabdavailakSaNya}3{za4bda--vailakSaNya} ún. difference in word , verbal difference (as opp. to {artha-vø} , difference of meaning) îMW.
.{zabdavyApAravicAra}3{za4bda--vyApAravicAra} úm. N. of úwk. on Alam2ka1ra by Ra1ja7naka Mammat2a.
.{zabdazakti}3{za4bda--zakti} úf. the force or signification of a word îKpr. îPrata1p.
.; {-prakAzika} úf. N. of a Nya1ya úwk.
.; {-prabodhinI} úf. N. of a îComm. on it.
.{zabdazabdArthamaJjUSA}3{za4bda--zabdA7rtha-maJjUSA} úf. `'" collection of words and their meanings '" , N. of a lexicon.
.{zabdazAsana}3{za4bda--zAsana} ún. `'" science of sounds or words '" , grammar
.; {-vid} úmf. versed in grñgrammar îS3is3.
.{zabdazAstra}3{za4bda--zAstra} ún. = {-zAsana} îVcar. (also N. of a úpartic. grammar).
.{zabdazuddhi}3{za4bda--zuddhi} úf. `'" purity of language '" , N. of the 5th ch. of Va1mana's Ka1vya7lam2ka1ra-vr2itti [1053,2]
.{zabdazeSa}3{za4bda--zeSa} úmf. having only the name remaining îKa1vya7d. (cf. {prabhu-zabda-zø}).
.{zabdazobhA}3{za4bda--zobhA} úf. N. of a grammar.
.{zabdazleSa}3{za4bda--zleSa} úm. a verbal quibble , pun (opp. to {artha-zø}) îS3is3. îSch.
.{zabdasaMkIrNanirUpaNa}3{za4bda--saMkIrNa-nirUpaNa} ún.
.{zabdasaMgrahanighaNTu}3{za4bda--saMgraha-nighaNTu} úm.
.{zabdasaMcaya}3{za4bda--saMcaya} (cf. {zabdA7mbhodhi}) , úm. N. of wks.
.{zabdasaMjJa}3{za4bda--saMjJa} úmf. bearing the name of (úcomp.) îBhP.
.{zabdasaMjJA}3{za4bda--saMjJA} úf. (in gram.) a technical term îPa1n2. 1-1 , 68.
.{zabdasadRUpasaMgraha}3{za4bda--sadrUpa-saMgra4ha} úm. N. of a Nya1ya úwk.
.{zabdasaMdarbhasindhu}3{za4bda--saMdarbha-sindhu} úm. (cf. {zadA7rnava7bhidhAna}) N. of a lexicon (compiled for Sir îW. Jones by Ka1s3i1na1tha Bhat2t2a7ca1rya).
.{zabdasaMbhava}3{za4bda--sambhava} úm. the source or origin of sound (applied to air or the wind) îHariv.
.{zabdasaAgara}3{za4bda--saAgara} úm. `'" sea of words '" , N. of îComm. on the Siddha7nta-kaumudi1.
.{zabdasaAdhana}3{za4bda--saAdhana} úmf. hitting a mere sound (úí.e.

hitting an object perceived only by the ear
.; cf. {zabda-vedhin} īMBh.
.; {zabdasAdhyaprayoga}3{za4bda--sAdhya-prayoga} úm. N. of a grammar by Ra1ma-na1tha Cakra vartin.
.; {zabdasAra}3{za4bda--sAra} úm. N. of a grammar by Yati7s3a
.; {-nighaNTu} úm. N. of a dictionary.
.; {zabdasAha}3{za4bda--sAha} úmfn. {-sAdhana} īMBh.
.; {zabdasiddhAntamaJjarI}3{za4bda--siddhA7nta-maJjarI} úf. N. of a gram. úwk.
.; {zabdasiddhi}3{za4bda--siddhi} úf. `` correct formation or use of words "", N. of various wks.
.; {-nibandha} úm. N. of a modern school-book.
.; {zabdasaukarya}3{za4bda--saukarya} ún. facility of expression îA.
.; {zabdasauSThava}3{za4bda--sauSThava} ún. elegance of words , a graceful style îib.
.; {zabdastomamAhAnidhi}3{za4bda--stoma-mA7hAnidhi} úm. N. of úwk.
.; {zabdasparzarasa}3{za4bda--sparza-rasa} úm. úpl. sound and touch and taste îR.
.; {zabdasphoTa}3{za4bda--sphoTa} úm. the crackling (of fire) îKa1m.
.; {zabdasmrTi}3{za4bda--smrTi} úf. science of words , grammar , philology îVa1m. iii , 1 , 4.
.; {zabdasvAtantryavAda}3{za4bda--svAtantrya-vAda} úm. N. of a Nya1ya úwk.
.; {zabdahIna}3{za4bda--hIna} ún. the use of a word in a form or meaning not sanctioned by standard authors îKa1vya7d. (cf. {zabda-cyuta}).
.; {zabdAkara}3{zabdA7kara} úm. `` wordmine "", N. of a grammar.
.; {zabdAkSara}3{zabdA7kSara} ún. the sacred syllable Om uttered aloud or audibly îAmr2itabUp.
.; {zabdAkhyeya}3{zabdA7khyeya} úmfn. that which may be said aloud îMegh.
.; {zabdADambara}3{zabdA7Dambara} úm. high-sounding words , verbosity , bombast îSa1h.
.; {zabdAtita}3{zabdA7tita} úmfn. beyond the reach of sound (applied to the Supreme) îMW.
.; {zabdAdi}3{zabdA7di} úm. (scil. {viSaya} , ~ q.v.) the objects of sense beginning with sound îW.
.; {-dharmin} (îib.) , {-mat} (S3arpk.) , úmfn. having the quality of sound &c.
.; {zabdAdhikAra}3{zabdA7dhikAra} úm. N. of a gram. úwk.
.; {zabdAdhiSThAna}3{zabdA7dhiSThAna} `` sound-receptacle "", the ear îL.
.; {zabdAdhyAhAra}3{zabdA7dhyAhAra} úm. the supplying of a word (to complete an ellipsis) îMW.
.; {zabdAnantasAgarasamuccaya}3{zabdA7nanta-sAgarasamuccaya} úm.
.; {zabdAnityatArahasya}3{zabdA7nityatA-rahasya} ún. N. of úwks.
.; {zabdAnukaraNa}3{zabdA7nukaraNa} úmfn. imitating sounds îNir.
.; {zabdAnukRti}3{zabdA7nukRti} úf. imitation of sñsounds , onomatopoeia îib.
.; {zabdAnurUpa}3{zabdA7nurUpa} ún. conformity to or imitation of sound

îW.
.; {zabdAnuviddhasamAdhipaJcaka}3{zabdA7nuviddha-samAdhipaJcaka} ún. N. of a Yoga úwk.
.; {zabdAnuzAsana}3{zabdA7nuzAsana} ún. `` word-instruction or explanation "", N. of Pa1n2ini's grammar and similar wks. (by S3akat2syana , Hemacandra &c.)
.; {-durga-padA7vali} úf. {-sUtra-pATha} úm. N. of úwks.
.; {zabdAnuziSTi}3{zabdA7nuziSTi} úf. teaching of words or sounds , grammatical knowledge îSarvad.
.; {zabdAnusAra}3{zabdA7nusAra} úm. following a sound
.; ((eNA)) , úind. in the direction of a sound îS3ak.
.; {zabdAntarapAda}3{zabdA7ntara-pAda} úm.
.; {zabdAprAmANyarahasya}3{zabdA7prAmANya-rahasya} ún. N. of úwks.
.; {zabdAbdhi}3{zabdA7bdhi} úm. `` ocean of words "", N. of a lexicon (compiled by order of Pra7n2a-kr2ishn2a)
.; {-tari} úf. "" boat on the ocean of wñwords "", a glossary (of words formed by Un2a1di suffixes , by Ra1ma-govinda).
.; {zabdAbhivaha}3{zabdA7bhivaha} úmf({A})n. conducting sound (as the auditory passage) îSus3r.
.; {zabdAmbhodhi}3{zabdA7mbhodhi} úm. (also called {zabda-saMcaya}) `` word-ocean "", N. of úwk. on declension by a Jain author.
.; {zabdArNava}3{zabdA7rNava} úm. `` id. "", N. of a grammar and a lexicon
.; {-candrikA} úf. N. of îComm.
.; {-vAcaspati} úm. N. of a poet îCat.
.; {-sudhA-nidhi} úm. N. of a grammar
.; {øvA7bhidhAna} ún. N. of a lexicon (= {zabda-saMdarbha-sindhu})
.; {zabdArtha}3{zabdA7rtha} úm. (údu.) sound (or word) and sense îSa1h. (cf. {artha-zabda} úg. {rAja-dantA7di})
.; the nature or meaning of sounds îVPra1t.
.; the meaning of a word (~ {zabdazabdA7rtha-maJjUSA})
.; sense or meaning of oral tradition (as a source of knowledge
.; cf. úcomp.)
.; {-kalpataru} úm. N. of a lexicon
.; {-garbha-vat} úmfn. containing (virtually) sound and meaning îRa1matUp.
.; {-candrikA} úf. ({øko7ddhAra} , m.) , {-cintAmaNi} úm.
{-tarka7mRta} ún. {-nirvocana} ún. ({øna-khaNDaNa} ún.) , {-maJjarI} úf. {-ratna} ún. {-ratnA7kara} úm. {-ratnA7valI} úf. {-rahasya} ún.
{-sama4Ipika} úf. {-sAra-maJjarI} úf. N. of úwks.
.; {øthA7rambhaNa} úmfn. beginning with the meaning or force of oral tradition îA1past.
.; N. of a ch. of the Tattva-cinta1man2y-a1loka. [1053,3]
.; {zabdAlaMkAra}3{zabdA7laMkAra} úm. embellishment of the sound (of a sentence by rhyme. alliteration &c. , as opp. to {artha7lø} , ~ q.v.) , a figure of speech depending for its pleasingness on sound or words

(such as the {yamaka} and {anuprA7sa} , qq. vv.)
.; {-maJjarI} úf. N. of úwk.
.; {-vicAra} úm. N. of a ch. of Va1mana's Ka1vya7lam2karavr2itti.
.; {zabdAloka}3{zabdA7loka} úm. N. of úwk.
.; {-rahasya} ún. {-viveka} , m.
.; {øko7ddyota} úm. N. of Comms.
.; {zabdAvali}3{zabdA7vali} úf. a collection of paradigms of declension (belonging to the Ka1-tantra grammar).
.; {zabdAvaloka}3{zabdA7valoka} úm. N. of úwk.
.; {zabdenduzekhara}3{zabde7ndu-zekhara} úm. (with {bRhat}) N. of a îComm. on Na1goji-bhat2t2a's Siddha7nta-kaumudi
.; (with {laghu}) an abridgment of the prec. úwk. by the same
.; {-doSo7ddhAra} úm. N. of an index of the errors in the same úwk.
.; {zabdendrIya}3{zabde7ndrIya} ún. ``" sound-organ , the ear "' îSus3r.
.; {zabdotpatti}3{zabdo7tpatti} úf. production or origin of sound îTPra1t.
.; {zabdodadhi}3{zabdo7dadhi} úm. ocean or treasury of words îCat. _
.; {zabdaka}2{zabdaka} úm. = {zabda} , a sound îAgP. _
.; {zabdana}2{zabdana} úmfn. sounding , sonorous îPa1n2. 3-2 , 148 îSch.
.; ún. sounding , a sound , noise îW.
.; (úíf.) speaking , talking about îCat. _
.; {zabdanIya}2{zabdanIya} úmfn. to be invoked îSa1y. _
.; {zabdAya}2{zabdAya} (cf. û {zabd}) , úNom. úA1. {øyate} (îPa1n2. 3-1 , 17
.; exceptionally also {øyati}) , ÷to make a sound (úacc.) , cry , yell , bray îNir. îMBh. &c.: Caus. {zabdAyayati} , to cause a sound to be made by (úinstr.) îPa1n2. 1-4 , 52 îVa1rtt. 1 îPat.
.; ÷to cause any one (úacc.) to , cry by (úinstr.) îVop. v , 5. _
.; {zabdAla}2{zabdAla} úmfn. sonorous îL. _
.; {zabdita}2{zabdita} úmfn. sounded , cried , uttered &c.
.; invoked (as deity) îS3is3.
.; communicated , imparted , taught îBhP.
.; called , named îMBh. îHariv. &c.
.; ún. noise , cry , the braying (of an ass) îPan5cat. _
.; {zabdin}2{zabdi4n} úmfn. sounding , noisy îAV.
.; (úíf.) resounding with îHariv. (úv.l. {-nAdin}). _
.; {zam}1{zam}1 úcl. 4. úP. (îDha1tup. xxvi , 92) , {zA4myati} (rarely {øte} , and ep. also {zanati} , {øte}
.; Ved. {zamyati} , {zimyati} , and úcl. 9. {zamnAti} [îNaigh. ii , 9] , {zamnISe} , {zamnIthAs} úImpv. {zamnISva} , {zamnISva} , {zamiSva} , {zamIdhvam}
.; úpf. {zazAma} , {zemuH} îBr. &c.
.; {zazame4} úSubj. {zaza4mate} îRV.
.; p. {zazamAna4} [q.v.]
.; úaor. {a4zamiSthAs} îRV.
.; {azamat} îBr. [cf. úpres.]
.; úPrec. {zamyAt} úGr.

.; úfut. {zamizA} , {zamiSyati} îib.
.; úind. p. {zamitvA} , {zAntvA} , {zA8mam} îib.) , ÷to toil at , fatigue or exert one's self (esp. in performing ritual acts) îRV. îTBr.
.; ÷to prepare , arrange îVS.
.; ÷to become tired , finish , stop , come to an end , rest , be quiet or calm or satisfied or contented îTS. îS3Br. &c.
.; ÷to cease , be allayed or extinguished îMBh. îKa1v. &c.
.; úcl. 9. (cf. above) ÷to put an end to , hurt , injure , destroy îKa1t2h.: úPass. {zamyate} (úaor. {azami}) îPa1n2. 7-3 , 34: Caus. {zama4yati} (úm. c. also {zAmayati}
.; úaor. {azIzamat}
.; úPass. {zAmyate}) , ÷to appease , allay , alleviate , pacify , calm , soothe , settle îRV. &c. &c.
.; ÷to put to an end or to death , kill , slay , destroy , remove , extinguish. sup. press îTS. &c. &c.
.; ÷to leave off , desist îMBh.
.; ÷to conquer , subdue îKa1lid. îBhat2t2.: úDesid. {zizamiSati} úGr.: Intens. {zaMzamIti} (îBa1lar.) , {zaMzamyate} , {zaMzanti} (úGr.) , to be entirely appeased or extinguished (úpf. {zaMzamAM@cakruH} îBhat2t2.). [Cf. Gk. \$] , &&318859[1053 ,3] _
.; {zama}2{zama} úm. tranquillity , calmness , rest , equanimity , quietude or quietism , absence of passion , abstraction from eternal objects through intense meditation ({zamaM} û {kR} , ``" to calm one's self "" , be tranquil "") îMn. îMBh. &c.
.; peace , peace with ({sA7rdham}) îMBh.
.; Quietism or Tranquillity (personified as a son of Dharma and husband of Pra7pti) îMBh.
.; tranquillization , pacification , allayment , alleviation , cessation , extinction îMBh. îKa1v. &c.
.; absence of sexual passion or excitement , impotence îTa1n2d2Br.
.; alleviation or cure of disease , convalescence îW.
.; final happiness , emancipation from all the illusions of existence îL.
.; indifference , apathy îRa1jat.
.; the hand (cf. {zaya}) îL.
.; imprecation , malediction (úw.r. for {zapa}) îL.
.; N. of a king of the Nandi-vegas îMBh.
.; of a son of Andhaka îHariv.
.; of a son of Dharma-su1tra îBhP.
.; ({A}) , úf. N. of a divine female , Pa1rGt2.
.; ({za4ma}) , úmfn. tame , domestic îRV. i , 32 , 15 ; 33 , 15.
.; {zamakRt}3{zama--kRt} úmfn. devoted to quietism îL.
.; {zamagir}3{zama--gir} úf. a tranquillizing word or speech îPrab.
.; {zamanIcamedhra}3{zama--nIca-medhra} úm. one whose generative organ hangs down from absence of passion or impotence îTa1n2d2Br.
.; {zamapara}3{zama--para} úmfn. devoted to quiet , tranquil îVarBr2S.

.{zamapradhAna}3{zama--pradhAna} úmf. úid. îS3ak.
 .{zamaprApta}3{zama--prA7pta} úmf. one who has attained , quiet îVeda7ntas.
 .{zamavat}3{zama--vat} úmf. tranquil , peaceful îS3is3. îVen2is. [1054,1]
 .{zamavyasanin}3{zama--vyasanin} úmf. dissolute from indifference îRa1jat.
 .{zamazama}3{zama--zama} úmf. enjoying perpetual tranquillity (as S3iva) îMBh.
 .{zamasukha}3{zama--sukha} ún. the joy or happiness of trñtranquillity îBhartr2.
 .{zamasudhA}3{zama--sudhA} úf. the nectar of trñtranquillity îib.
 .{zamasetupradIpa}3{zama--setu-pradIpa} úm. N. of úwk.
 .{zamasaukhya}3{zama--saukhya} ún. = {-sukha} , S3a1ntis3.
 .{zamastha}3{zama--stha} úmf. engaged in quietism îMW.
 .{zamasthAl}3{zama--sthAl} úf. = {antarvedI} îGal.
 .{zamAgAsa}3{zamAgAsa} (?) andð N. of two places îRa1jat.
 .{zamAGga}3{zamA7Gga} N. of two places îRa1jat.
 .{zainAtmaka}3{zainA7tmaka} úmf. calm or tranquil by nature îR.
 .{zamAntaka}3{zamA7ntaka} úm. `` destroyer of tranquillity '' , N. of Ka1ma-deva (god of love) îL.
 .{zamAnvita}3{zamA7nvita} úmf. devoted to quietism îMun2d2Up.
 .{zamopanyAsa}3{zamo7panyAsa} úm. overtures of peace îVen2is. _
 .{zamaka}2{zamaka} úmf. (fr. Caus.) pacifying , a pacifier , peace-maker îPa1n2. 7-3 , 34 îSch.
 .; ({A}) , úf. a kind of creeper (found in Nanda-pura) îKaus3. _
 .{zamaTha}2{zamaTha} úm. (cf. îUn2. i , 102 îSch.) N. of a Brahman îMBh.
 _
 .{zamatha}2{zamatha} úm. quiet , tranquillity , absence of passion îLalit.
 .; a counsellor , minister îL.
 .{zamathavipazyanaVihArin}3{zamatha--vipazyanaVihArin} úm. `` enjoying quietude and right knowledge '' , N. of Buddha îDivyA7v.
 .{zamathasambhAra}3{zamatha--sambhAra} úm. (with Buddhists) quietude as one of the equipments (one of the 4 Sambha1ras , ^ q.v.) îDharmas. 117. _
 .{zamana}2{zamana} úmf({i}) ún. calming , tranquillizing , soothing , allaying , extinguishing , destroying îKa1tyS3r. îMBh. &c.
 .; úm. `` settler , destroyer , N. of Yama îDas3.
 .; a kind of antelope îL.
 .; a kind of pea îL.
 .; ({I}) , úf. ^ below
 .; ún. the act of calming , appeasing , allaying , tranquillization , pacification , extinction , destruction îKaus3. îMBh. &c. killing , slaying , immolation îKaus3.
 .; chewing , swallowing îL.
 .; a mode of sipping water (prob. for {camana}) îMW.

.; malediction , reviling (úw.r. for {zapana}) îW.
 .{zamanavidhi}3{zamana--vidhi} úm. N. of the 46th Paris3. of the îAV.
 .{zamanazvasR}3{zamana--zvasR} úf. `` Yama's sister '' , the river Yamuna1 or Jumna1 îL. _
 .{zamanI}2{zamanI} úf. the calming one '' , night îL.
 .{zamanIpAra}3{zamanI--pAra} úm. (prob.) a úpartic. mode of reciting the R2ig-veda îPat. on îPa1n2. 3-2 , 1 , Vartt. i.
 .{zamanISada}3{zamanI--Sada} úm. nightgoer '' , a Ra1kshasa , evil spirit , demon îL. _
 .{zamanIya}2{zamanIya} úmf. to be tranquillized , consolable îMW.
 .; serving for tranquillization , soothing îSus3r.
 .; ún. a sedative îib. îSa1h. _
 .{zamayitR}2{zamayitR} úm. (fr. Caus.) an alleviator , tranquillizer îKaus3. ({za4mayitRkA} úf. îMaitrS.)
 .; an extinguisher , destroyer , killer , slayer îNir. îRagh. _
 .{zamala}2{za4mala} ún. (îUn2. i , iii) impurity , sin , blemish , fault , harm îAV. îTS. îKa1t2h. îKaus3. îBhP.
 .; feces , ordure îL.
 .{zamalagRhIta}3{za4mala--gRhIta} úm. affected with a taint îAitBr. _
 .{zamAya}2{zamAya} úNom. úA1. {øya4te} , to fatigue or exert one's self. îRV.
 .; ÷to set at rest , put to death , kill , slay îMaitrS. îA1past.
 .; (úP.) ÷to strive after mental calm îTUp. _
 .{zamAha}2{zamAha} úm. a quiet place , hermitage îL. _
 .{zami}2{za4mi} ún. labour , toil , work , effort îRV. îAV.
 .; úf. a legume , pod (úv.l. {zimi}) îL.
 .; the S3ami1 tree (^ below)
 .; úm. N. of a son of Andhaka îHariv.
 .; of a son of Us3inara îBhP.
 .{zamiroha}3{za4mi--roha} úm. `` ascending the S3ami1 tree '' , N. of S3iva îL.
 .{zamiSThala}3{za4mi--SThala} ún. îPa1n2. 8-3 , 96. _
 .{zamika}2{zamika} úm. N. of a man , úg. {bidA7di}. _
 .{zamita}2{zamita4} úmf. (cf. {zAnta}) prepared , ready (as an oblation) îVS.
 .; (fr. Caus.) appeased , allayed &c.
 .; kept in order , cut (as nails) îMegh. 89 (v. l.)
 .; destroyed , killed îRagh.
 .; relieved , cured îW.
 .; relaxed , intermitted îib.
 .; úm. N. of a Sthavira of the Jainas îHParis3.
 .; ({A}) , úf. rice-powder îL.
 .{zamitaruci}3{zamita4--ruci} úmf. whose lustre is moderated or dimmed îMW.
 .{zamiAyAma}3{zamiA7yAma} úmf. having the length diminished îib. _
 .{zamiAvya}2{zamiAvya} úmf. to be appeased îMW. _

.{zamitR}2{za4mitR} úmf. one who keeps his mind calm , Raj.
.; ({øtR4}) , úm. a killer , slaughterer , cutter up (of a slaughtered victim) , preparer , dresser iRV. iBr. iMBh. _
.{zamin}2{zamin} úmf. tranquil , pacific , incapable of any emotion iKa1v. iRa1jat. (cf. iPa1n2. 3-2 , 141
.; compar. of úf. {zaminI-tarA} or {zamini-tarA} iPat.)
.; úm. N. of a son of Ra1ja7dhideva iHariv.
.; of a son of Su1ra iVP.
.; of a son of Andhaka iib. _
.{zamira}2{zamira} úm. (cf. {zamIra}) a small variety of the S3ami1 tree iL. _
.{zamiSTha}2{zamiSTha} úmf. most active , busiest (applied to the R2ibhus) iS3a1khS3r. _
.{zaml}2{za4mI} úf. (cf. {za4mi}) effort , labour , toil iRV. iVS.
.; ({zami4}) the S3ami1 tree , Prosopis Spicigera or (úaccord. to others) Mimosa Suma (possessing a very tough hard wood supposed to contain fire , cf. iMn. viii , 247 iRagh. iii , 9
.; it was employed to kindle the sacred fire , and a legend relates that Puru1-ravas generated primeval fire by the friction of two branches of the Sami1 and As3vattha trees) iAV. &c. [1054,2]
.; a legume , pod (cf. {-jAti})
.; a úpartic. measure ({catuh-zø}) = {valgull} or {vAgnji} iL.
.{zamIkuNa}3{za4mI--kuNa} úm. the time when the Sami tree bears fruit iPa1n2. 5-2 , 24.
.{zamIgarbha}3{za4mI--garbha4} úm. born in the SñSami "" , the As3vattha tree or Ficus Religiosa (which strikes root in the fissures of other trees) iBr. iS3rS. iMBh. &c.
.; fire (supposed to be contained in the SñSami) iHariv.
.; a Bra1hman iL.
.{zamljAta}3{za4mI--jAta} úmf. produced in a S3ñS3ami1 tree (cf. prec.) iHariv.
.{zamljAti}3{za4mI--jAti} úf. a kind. of legume or pod iVarBr2S.
.{zamlDRSada}3{za4mI--dRSada} ún. úsg. a S3ñS3ami1 tree and a mill-stone iLaghuk.
.{zamltaru}3{za4mI--taru} ún. the S3ñS3ami1 tree iS3ak. i , 17 (úv.l. for {-latA}).
.{zamlDhAnyA}3{za4mI--dhAnyA} ún. S3ñS3ami1 grain (one of the 5 classes of grain
.; but often= any pulse or grain growing in pods) iS3Br. iCar.
.{zamlnivAtam}3{za4mI--nivAtam} úind. so as to be protected from the wind by a S3ñS3ami1 tree iPa1n2. 6-2 , 8 iKa1s3.
.{zamlpatra}3{za4mI--patra} ún. orð `` having S3ñS3ami1 leaves "" , a kind of sensitive plant , Mimosa Pudica iL.
.{zamlpattrI}3{za4mI--pattrI} úf. `` having S3ñS3ami1 leaves "" , a kind of sensitive plant , Mimosa Pudica iL.
.{zamlparNa}3{za4mI--parNa4} ún. a leaf of the S3ñS3ami1 tree iTBr.

.{zamIpujAvidhi}3{za4mI--pujA-vidhi} úm. N. of úwk.
.{zamIprastha}3{za4mI--prastha} ún. úg. {karky-Adi}.
.{zamlphalA}3{za4mI--phalA} úf. a sensitive plant (prob. = {-pattra}) iL.
.{zamlmandAramAhAtmya}3{za4mI--mandAra-mAhAtmya} ún. `` glorification of the S3ñS3ami1 and Manda1ra trees "" , N. of ch. of the iGan2P.
.{zamlmaya}3{za4mI--ma4ya} úmf({I})n. consisting or made of S3ñS3ami1 wood iTS. iBr. iGr2S3rS.
.{zamlIlatA}3{za4mI--latA} úf. a branch of the S3ñS3ami1 tree iS3ak. i , 17.
.{zamlIUna}3{za4mI--IUna} úmf. one (whose hair is) cut with (an instrument made of) SñSami wood iKaus3.
.{zamlvat}3{za4mI--vat} úmf. N. of a man (cf. {zAmIvata}).
.{zamlvRkSa}3{za4mI--vRkSa} úm. = {-taru} iPan5cat.
.{zamyosa}3{zamyosa} úm. the grains or seed of a legume or pod iA1past.
_ .
.{zamlka}2{zamlka} úm. N. of various men (esp. of a Muni , son of Su1ra and brother of Vasu-deva) iVP. _
.{zamlra}2{zamlra} m.= {zamira} iPa1n2. 5-3 , 88. _
.{zamyA}2{zamyA} úmf. to be appeased or kept quiet &c. iMW.
.; = {rUkSa} iTS. iSch.
.; úm. a úpartic. personification iSa1mavBr.
.; ({A}) , úf. - next. _
.{zamyA}2{za4myA} úf. a stick , staff , (esp.) a wooden pin or peg , wedge &c. iRV. iAV. iBr. iGr2S3rS.
.; the pin of a yoke ({yuga-zø})
.; a úpartic. instrument used in the treatment of hemorrhoids iVa1gbh.
.; a sacrificial vessel iW.
.; a kind of cymbal or other musical instrument (= {tAla-vizeSa}) iMW.
.; a úpartic. measure of length = 36 An3gulas iVarBr2. (or = 32 AñAn3gulas iKa1tyS3r. iSch.
.; cf. {-kSepa} , {-nipA7ta} &c. below)
.; údu. ({dhuroH@zamyE}) N. of two S3a1mans iA1rshBr.
.{zamyAkSepa}3{za4myA--kSepa} úm. the cast of a staff , distance that a staff can be thrown iMBh.
.{zamyAgarta}3{za4myA--garta} úm. ún. a hole for the S3amya1 iS3a1n3khS3r.
.{zamyAgrAha}3{za4myA--grAha} úm. (prob.) one who plays the cymbals iR.
.{zamyAtAla}3{za4myA--tAla} úm. a kind of cymbal iMBh. iCar.
.{zamyAnipAta}3{za4myA--nipAta} (iMBh.) ,
.{zamyAparAvyAdha}3{za4myA--parAvyAdha4} (iS3Br.) ,
.{zamyAparAsa}3{za4myA--parA7sa} (iA1pS3r.) , úm. = {-kSepa}.
.{zamyAparAsin}3{za4myA--parA7sin} úmf. measuring the distance of the cast of a S3ñS3amya1 iPan5cavBr.
.{zamyApAta}3{za4myA--pAta} úm. (iMBh.) ,
.{zamyAprAsa}3{za4myA--prA7sa} úm. (iA1past.) ,

.{zamyAprasana}3{za4myA--pra4sana} ún. (La1ty.) = {-kSepa} above.
 .{zamyAmAtra}3{za4myA--mAtra4} úmfñ. having the measure of a S3amya1
 îTBr. _
 .{zam}1{za4m}2 úind. (úg. {cA7di} and {svar-Adi}) auspiciously ,
 fortunately , happily , well (frequently used in the Veda , rarely in
 later language ; often to be translated by a úsubst. , esp. in the
 frequent phrase {za4M@yo4H} or {za4M@ca@yo4z@ca} , `` happiness and
 welfare '' , sometimes joined with the verbs {bhU} , as , {kR} ,
 {dAvah} , {yA} , sometimes occurring without any verb ; with údat. or
 úgen. [cf. îPa1n2. 2-3 , 73 îSch.] ; in some cases corresponding to an
 úadj. , úe.g. {zaM@tad@asmai} , that is pleasant to him) îRV. &c. &c.
 .{zampAka}3{za4m--pAka} úm. Cathartocarpus Fistula îMBh. îSus3r. &c.
 (perhaps úw.r. for {zamyAka} , cf. {zamyA})
 .; N. of a Bra1hman îMBh.
 .; (only îL.) = {vipAka} and {yAvaka} (v. l. {vivyAta} and {yAcaka})
 .; = {tarkaka} and {dhRSTa}.
 .{zampAta}3{za4m--pAta} úm. Cassia Fistula îMW.
 .{zambhara}3{za4m--bhara} úm. N. of a man (cf. {zAmbhara}).
 .{zambhava}3{za4m--bhava4} úmfñ. = {zambhu} îVS.
 .; úm. (with Jainas) N. of the third Arhat of the present Avasarpin2i1
 îL.
 .{zambhaviSTha}3{za4m--bhaviSTha} ({za4M-}) , úmfñ. superl. of
 {zambhu} .
 .{zambhu}3{za4m--bhu} ^ {zambhu} , p. 1055.
 .{zammad}3{za4m--mad} N. of an A1n3girasa îPan5cavBr. (cf. {zAmmada}).

—
 .{zaM}2{zaM} in úcomp. for 2. {zam} .
 .{zaMyu}3{zaM--yu} ^ {zaMyu4} , col. 3.
 .{zaMyuvAka}3{zaM--yu-vAka} úm. a sacred formula containing the words
 {sa4Myo4H} (= next) îA1s3vS3r. (cf. îPa1n2. 2-4 , 29 îVa1rtt. 1 îPat.)
 .{zaMyorvAka}3{zaM--yor-vAka4} úm. the sacred formula beginning with the
 words {ta4c@cha4M-yo4r@A} {vRNImahe} îBr. îS3rS.
 .{zaMyos}3{zaM--yo4s} úind.= {zaM@yos} (^ under 2. {zam}) îVS.
 .; = {zaM-yor-vAka4} îBr. îKa1tyS3rS.
 .{zaMyvAnta}3{zaM--yv-A7nta} úmf({A})n. ending with the formula
 {zaMyo4s} îVait.
 .{zaMvat}3{zaM--vat} ({za4M-}) , úmfñ. auspicious , prosperous îS3Br.
 .; containing the word {zam} îCat.
 .{zaMvada}3{zaM--vada} úm. îPa1n2. 3-2 , 14 îSch.
 .{zaMstha}3{zaM--stha} orð úmfñ. being in prosperity , happy ,
 prosperous îPa1n2. 3-2 , 77 îSch. [1054,3]
 .{zaMsthA}3{zaM--sthA} úmfñ. being in prosperity , happy , prosperous
 îPa1n2. 3-2 , 77 îSch. [1054,3]
 .{zaMkara}3{zaM--kara4} ^ below.
 .{zaMkRt}3{zaM--kRt} ({za4M-}) , úmfñ. causing prosperity , beneficent
 îTA1r.

.{zaMga}3{zaM--ga4} úmfñ. úv.l. for {-gu4} îTS.
 .{zaMgaya}3{zaM--gaya4} úmf({ga4yI})n. blessing the household îRV.
 îA1s3vS3r.
 .{zaMgarA}3{zaM--garA} úf. = {zaMkarA} îPat.
 .{zaMgavI}3{zaM--gavI} ({za4M-}) , úf. blessing cattle îS3Br.
 .{zaMgu}3{zaM--gu4} úmfñ. úid. îVS.
 .; (gender doubtful) a kind of plant îPan5car.
 .{zaMtanu}3{zaM--tanu} ({za4M-}) , úmfñ. wholesome for the body or the
 person ({-tva4} ún.) îTS.
 .; úm. (also written {zaMtanu}) N. of an ancient king with the úpatr.
 Kauravya (he was fourteenth descendant of Kuru , son of Prati1pa and
 younger brother of Deva1pi , and usurped the sovereignty whilst the
 latter became a hermit
 .; he married Gan3ga1 and S3atya-vati
 .; by the former he had a son named Bhi1shma , and by the latter
 Citra7n3gada and Vicitravirya , cf. îW. 375) îRV. îMBh. îHariv. &c.
 .; (with {cakra-vartin}) N. of an author (son of Uddharan2a , of the
 Tomara race) îCat.
 .; {-tanUja} úm. `` son of S3am2tanu '' , N. of Bhi1shma , S3is. xv ,
 20.
 .{zaMtama}3{zaM--tama} ({zA7M-}) , úmfñ. most beneficent or wholesome
 or salutary îRV. îAV. îVS. îBhP.
 .{zaMtAti}3{zaM--tAti} ({za4M-}) , úmfñ. beneficent , auspicious îRV.
 .; úf. úpl. benefits iib.
 .; {-sU7kaTAni@catvAri} , N. of four hymns attributed to S3aunaka îCat.
 .; {øtIya} ún. N. of the hymn îRV. vii , 35 îGr2S3rS.
 .{zaMtava}3{zaM--tva4} ún. beneficialness , auspiciousness îTS. îTBr.
 îKa1t2h.
 .{zaMnodevI}3{zaM--no-devI} úf. N. of the verse îRV. x , 9 , 4 îYa1jn5.
 .; {øvIya} úm. (scil. {anuvAka}) N. of îAV. i , 6 îPat. on îPa1n2. 1-3
 , 2 îVa1rtt. 1. _
 .{zaMya}2{zaMya} úmfñ. îPa1n2. 5-2 , 138. _
 .{zaMyu}2{zaMyu4} úmfñ. benevolent , beneficent îRV. îTS.
 .; happy , fortunate îBhat2t2.
 .; N. of a son of Br2ihas-pati îTS. îBr. îMBh.
 .{zaMyudhAyas}3{zaMyu4--dhAyas} ({zaMyu4-}) , úmfñ. beneficent ,
 refreshing îTA1r. _
 .{zaMva}2{zaMva} ^ {zamba} , p. 1055 , col. 2. _
 .{zaMkara}2{zaMkara4} úmf({I})n. causing prosperity , auspicious ,
 beneficent îNir. îMBh. îBhP.
 .; úm. N. of Rudra or S3iva îVS. îA1s3vGr2. îMBh. &c.
 .; of a son of Kas3yapa and Danu îVP.
 .; of Skanda îAV.Paris3.
 .; of a serpentdemon îL.
 .; of a Cakra-vartin îL.
 .; N. of various authors and commentators , (esp.) of S3am2kara7ca1rya

(next page , col. 1

.; also with {bhaTTa} , {paNDita} , {zarman} , {rAjA7naka} , &c.)

.; ({A}) , úf. (cf. {zaM-garA} under {zaM} above) = {zakunikA} ,
PIn2. iii , 2 , 14 íVa1rrti.íPat.

.; N. of a female íib.

.; a úpartic. Ra1ga or musical mode íMW.

.; ({I}) , úf. - p. 1055.

.{zaMkarakathA}3{zaMkara4--kathA} úf. N. of úwk.

.{zaMkarakavaca}3{zaMkara4--kavaca} úf. N. of a Kavaca.

.{zaMkarakavi}3{zaMkara4--kavi} úm. N. of a poet íCat.

.{zaMkarakiMkara}3{zaMkara4--kiMkara} úm. a servant or worshipper of
S3iva ({øri-bhava} , úm. the being or becoming a w of S3ñS3iva)
íSin6ha7s.

.; N. of an author íSarvad.

.{zaMkarakroDa}3{zaMkara4--kroDa} úm. N. of a Nya1ya Commentary.

.{zaMkaragaNa}3{zaMkara4--gaNa} úm. N. of a poet íSubh.

.{zaMkaragiri}3{zaMkara4--giri} úm. N. of a mountain íDas3.

.{zaMkaragItA}3{zaMkara4--gItA} úf. N. of úwk. íHcat.

.{zaMkaragaurtza}3{zaMkara4--gaurtza} úm. N. of a temple íRa1jat.

.{zaMkaracaritra}3{zaMkara4--caritra} úm. N. of úwk. ,

.{zaMkaracetovilAsa}3{zaMkara4--cetovilAsa} úm. `` the play of

S3arnkara's wit "" , N. of an artificial poem by S3am2kara-dikshita
(celebrating the glories of Va1ra1n2asi1 , esp. of its kings Yavana7ri
and Ceta-sin6ha or Chet Singh).

.{zaMkarajaya}3{zaMkara4--jaya} - {saMkSepa4} . {zaMkara-jaya}.

.{zaMkarajit}3{zaMkara4--jit} úm. N. of a man íCat.

.{zaMkarajI}3{zaMkara4--jI} úm. N. of an author íib.

.{zaMkarajIka}3{zaMkara4--jIka} úm. N. of a scribe íMW.

.{zaMkaratIrrtha}3{zaMkara4--tIrrtha} úm. N. of ch. of the íS3ivaP.

.{zaMkaradatta}3{zaMkara4--datta} úm.

.{zaMkaradayAlu}3{zaMkara4--dayAlu} úm. andð N. of authors íCat.

.{zaMkaradAsa}3{zaMkara4--dAsa} úm. N. of authors íCat.

.{zaMkaradigvijaya}3{zaMkara4--dig-vijaya} úm. `` S3am2kara's victory
over every quarter (of the world) "" , N. of a fanciful account of the
controversial exploits of S3am2kara7carya (q.v.) by Ma1dhava7ca1rya
(also called {saMkSepa-saMkarajaya})

.; = {zaMkara-vijaya} below

.; {-DiNDima} and {-sAra} úm. N. of úwks.

.{zaMkaradIkSita}3{zaMkara4--dIkSita} úm. N. of a writer of the last
century (son of Di1kshita Ba1la-kr2ishn2a

.; author of the Gan3ga7vata1ra-campu1-prabandha , Pradyumna-vijaya ,
and , S3am2kara-ceto-vila1sa).

.{zaMkaradeva}3{zaMkara4--deva} úm. N. of a form of S3iva íCat.

.; of a king and a poet íib.

.{zaMkaradhara}3{zaMkara4--dhara} úm. N. of a poet íib.

.{zaMkaranArAyaNa}3{zaMkara4--nArAyaNa} úm. Vishn2u-S3iva (=

{hari-hara}) íRTL. 65

.; {-mAhAtmya} úm. {øNA7STo7ttara-zata} úm. N. of úwks.

.{zaMkarapati}3{zaMkara4--pati} m.N. of a man íBuddh.

.{zaMkarapattra}3{zaMkara4--pattra} úm.

.{zaMkarapAdabhUSaNa}3{zaMkara4--pAda-bhUSaNa} úm. N. of úwks.

.{zaMkarapuSpa}3{zaMkara4--puSpa} úm. a white Calotropis íL. (cf.
{zarkarA-pø}).

.{zaMkaraprAdurbhAva}3{zaMkara4--prAdurbhAva} úm. N. of úwk.

.{zaMkarapriya}3{zaMkara4--priya} úm. `` dear to S3am2kara "" , the
Francoline partridge (= {tittiri}) íL.

.; ({A}) , úf. S3iva's wife íKatha1s.

.{zaMkarabindu}3{zaMkara4--bindu} úm.

.{zaMkarabhaTTa}3{zaMkara4--bhaTTa} úm. N. of authors íCat.

.{zaMkarabhaTTI}3{zaMkara4--bhaTTI} úf.

.{zaMkarabhaTTIya}3{zaMkara4--bhaTTIya} úm. N. of úwks. (or of one úwk.)

.{zaMkarabhAratIrrtha}3{zaMkara4--bhAratIrrtha} úm. N. of an author
íCat.

.{zaMkarabhASyanyAyasaMgraha}3{zaMkara4--bhASya-nyAya-saMgraha} úm.

.{zaMkaramandArasaurabha}3{zaMkara4--mandArasaurabha} úm. N. of úwks.

.{zaMkaramizra}3{zaMkara4--mizra} úm. N. of various authors (esp. of a
poet and a philosopher , son of Bhava-na1tha

.; cf. íIW. 62 , 68) íCat.

.{zaMkararkSa}3{zaMkara4--rkSa} (for {-RkSa}) "" , úm. N. of the
Nakshatra A1rdra1 (presided over by Siva) íL.

.{zaMkaralAla}3{zaMkara4--lAla} úm. N. of the patron of Kshemendra (son
of Bhu1-dhara) íCat.

.{zaMkaravardhana}3{zaMkara4--vardhana} úm. N. of a man íRa1jat.

.{zaMkaravarman}3{zaMkara4--varman} úm. N. of a poet íCat.

.{zaMkaravijaya}3{zaMkara4--vijaya} úm. `` Samkara's victory "" , N. of
A1nanda-giri's biography of S3am2kara7ca1rya (recording his
controversial victories , as a Veda7ntin , over numerous heretics)
[1055,1]

.; of a fanciful life of S3m2kara7ca1rya (in the form of a dialogue
between Cid-vila1sa and Vijn5a1nakanda)

.; of a poem by Vya1sa-giri (describing the adventures of S3iva)

.; {-vilAsa} úm. N. of a poem.

.{zaMkaravilAsa}3{zaMkara4--vilAsa} úm. N. of ch. of the íSkandaP. and
of another úwk. by Vidya7ran2ya

.; {-campU} úf. N. of a poem by Jagan-na1tha.

.{zaMkarazikSA}3{zaMkara4--zikSA} úf. N. of úwk. on Vedic phonetics.

.{zaMkarazukra}3{zaMkara4--zukra} úm. quicksilver íBhpr.

.{zaMkarazukla}3{zaMkara4--zukla} úm. N. of a learned man íCat.

.{zaMkarazvazura}3{zaMkara4--zvazura} úm. `` S3iva's father-in-law "" ,
N. of the mountain Hima-vat íR.

.{zaMkarasaMhitA}3{zaMkara4--saMhitA} úf.

.{zaMkarasambhava}3{zaMkara4--sambhava} úm. N. of chs. of the íSkandaP.

.{zaMkarasiddhi}3{zaMkara4--siddhi} úm. N. of a man íKatha1s.
 .{zaMkarasena}3{zaMkara4--sena} úm. N. of a writer on medicine íCat.
 .{zaMkarastuti}3{zaMkara4--stuti} úf. N. of the 7th Adhya1ya of íMBh. x.
 .{zaMkarastotra}3{zaMkara4--stotra} úm. N. of a Stotra by Bala-krishn2a.
 .{zaMkarasvAmin}3{zaMkara4--svAmin} úm. N. of a Bra1hman íKatha1s.
 .{zaMkarAkhya}3{zaMkarA7khy} N. of two medical wks. by Ra1ma and S3akara.
 .{saMkarAcArya}3{saMkarA7cArya} ~ below.
 .{zaMkarAnanda}3{zaMkarA7nanda} úm. N. of a philosopher (son of Va1n5che7s3a and Ven3kat2a7mba1 , pupil of A1nanda7tman and guru of Sa1yan2a
 .; author of the A1tma-pura1n2a or Upanishad-ratna , containing the substance of a number of Upanishads in verse
 .; and of many Commentaries on Upanishads and similar wks.)
 .; {-tIrtha} úm. {-nAtha} úm. N. of authors.
 .{zaMkarAbharaNa}3{zaMkarA7bharaNa} úm. (in music) a úpartic. Ra1ga íSam2gi1t.
 .{zaMkarAbhyudaya}3{zaMkarA7bhyudaya} úm. N. of a poem by Ra1makr2ishn2a.
 .{saMkarAlaya}3{saMkarA7laya} úm. `'" S3iva's abode "' , the mountain Kaila1sa íCat.
 .{zaMkarAvAsa}3{zaMkarA7vAsa} úm. úid. íMW.
 .; a kind of camphor íL.
 .{zaMkarASTaka}3{zaMkarA7STaka} úm. N. of úwk. by Lakshmi1-na1ra1yana.
 —
 .{zaMkarAcArya}2{zaMkarA7cArya} úm. N. of various teachers and authors , (esp.) of a celebrated teacher of the Veda7nta philosophy and reviver of Bra1hmanism (he is thought to have lived between A.D. 788 and 820 , but according to tradition he flourished 200 úB.c. , and was a native of Kerala or Malabar
 .; all accounts describe him as having led an erratic controversial life
 .; his leaming and sanctity were in such repute that he was held to have been an incarnation of S3iva , and to have worked various miracles
 .; he is said to have died at the age of thirty-two , and to have had four principal disciples , called Padma-pa1da , Hasta7malaka , Sures3vara or Mandana , and Trot2aka
 .; another of his disciples , A1nanda-giri , wrote a history of his controversial exploits , called S3am2kara-vijaya , ~ q.v.
 .; tradition makes him the founder of one of the principal S3aiva sects , the Das3a-na1mi-Dan2d2ins or `'" Ten-named Mendicants "' íRTL. 87
 .; he is the reputed author of a large number of original works , such as the A1tma-bodha , A1nanda-lahari , Jn5a1na -bodhini1 , Man2i-ratna-ma1la1 , &c.
 .; and commentaries on the Upanishads , and on the Brahma-mi1ma1n6sa1 or Veda1nta-su1tra , Bhagavadgi1ta1 , and Maha1-bha1rata , &c.) íIW. 46
 íRTL. 53

.; {-carita} úm. {-vijaya-DiNDima} (cf. {zaMkara-digvijaya-Dø})
 .; {øryA7vatAra-kathA} úf. {øryo7tpatti} úf. N. of úwks. _
 .{zaMkarI}2{zaMkarI} úf. the wife of S3iva íL.
 .; Rubia Munjista íL.
 .; Prosopis Spicigera or Mimosa Suma íib.
 .; {-gIta} úm. {-gIti} úf. N. of musical wks.
 .{saMkarIya}3{saMkarIya} úmfn. (fr. {zaMkara}) , úg. {utkarA7di}
 .; úm. N. of úwk. _
 .{zanta}2{zanta}
 .{zanti}3{zanóti}
 .{zantu}3{zanótu} úmfn. íPa1n2. 5-2 , 138. _
 .{zantAcI}2{za4ntAcI} (?) , úf. = {zaM-tAti} íTBr. íA1pS3r. _
 .{zantiva}2{zantiva4} úmf({A})n. beneficent , friendly , kind íAV. _
 .{zambha}2{zambha} úmfn. íPa1n2. 5-2 , 138. _
 .{zambhu}2{zambhu4} úmfn. being or existing for happiness or welfare , granting or causing happiness , beneficent , benevolent , helpful , kind íRV. íAV. íBr. íS3rS.
 .; úm. N. of S3iva íMBh. íKa1v. &c.
 .; of Brahma1 íMBh. íHariv.
 .; of a úpartic. Agni íMBh.
 .; of Vishn2u íL.
 .; of a son of Vishn2u íMBh.
 .; of Indra in the 10th Manvantara íBhP.
 .; of one of the 11 Rud2ras íMBh. íHariv. íVP.
 .; of a king of the Daityas íR.
 .; of an Arhat íL.
 .; of a Siddha íL.
 .; of a king íMBh. (v. 1. {zanku})
 .; of a son of S3uka íHariv.
 .; of a son of Ambari1sha íBhP.
 .; (also with {bhaTTa}) of various authors and other men íCat.
 .; a kind of Asclepias íL.
 .; a kind of metre íCol.
 .; úf. N. of the wife of Dhruva íHariv. íVP.
 .{zambhukAntA}3{zambhu4--kAntA} úf. `'" S3iva's wife "' , N. of Durga1 íKa1v.
 .{zambhugiri}3{zambhu4--giri} úm. N. of a mountain
 .{zambhuAhAtmya}3{zambhu4--mAhAtmya} úm. N. of ch. of the íSkandaP.
 .{zambhucandra}3{zambhu4--candra} úm. N. of a Zaminda1r (who wrote the Vikrama-bha1rata in the beginning of this century) íCat.
 .{zambhutattvAnusaMdhAna}3{zambhu4--tattvA7nusaMdhAna} úm. N. of a S3aiva úwk. by S3ambhu-na1tha.
 .{zambhutanaya}3{zambhu4--tanaya} úm. `'" S3iva's son "' , N. of Skanda and Gan2eta íL.
 .{zambhudAsa}3{zambhu4--dAsa} úm.
 .{zambhudeva}3{zambhu4--deva} úm. N. of authors.

.{zambhunandana}3{zambhu4--nandana} úm. {-tanaya} îL.
 .{zambhunAtha}3{zambhu4--nAtha} úm. N. of a temple of Siva in Nepa11.
 îW. [1055,2]
 .; (also with {AcArya} and {siddhA7ntava4gIza}) N. of various authors
 &c. îCat.
 .; {-rasa} úm. a úpartic. mixture îL.
 .; {øthA7rcana} ún. N. of a Ta1ntric úwk.
 .{zambhunityA}3{zambhu4--nityA} úf. N. of a Tantric úwk.
 .{zambhupriyA}3{zambhu4--priyA} úf. dear to S3iva "", N. of Durga1 îL.
 .; Emblic Myrobolan îL.
 .{zambhubhaTTIya}3{zambhu4--bhaTTIya} ún. N. of a Nya1ya úwk.
 .{zambhubhairava}3{zambhu4--bhairava} úm. a form of S3iva îCat.
 .{zambhumayobhU}3{zambhu4--mayo-bhU} úf. du. N. of the hymns îAV. i , 5
 and 6.
 .{zambhumahAdevakSetramAhAtmya}3{zambhu4--mahAdeva-kSetra-mAhAtmya} ún.
 .{zambhurahasya}3{zambhu4--rahasya} ún. N. of úwks.
 .{zambhurAja}3{zambhu4--rAja} úm. N. of the author of the
 Nya1ya-man5jari îCat.
 .; {-caritra} ún. N. of úwk.
 .{zambhurAma}3{zambhu4--rAma} úm. N. of various authors îCat.
 .{zambhuvardhana}3{zambhu4--vardhana} úm. N. of a man îRa1jat.
 .{zambhuvallabha}3{zambhu4--vallabha} ún. ``" beloved by S3iva "" , the
 white lotus "" îL.
 .{zambhuvAkyapelAzATIkA}3{zambhu4--vAkyapelAzA-TIkA} úf. N. of an
 astron. úwk.
 .{zambhuzikSA}3{zambhu4--zikSA} úf. N. of úwk. on Vedic phonetics.
 .{zambhuhorAprakAza}3{zambhu4--horA-prakAza} úm. N. of an astron. úwk. _
 .{zambhU}2{zambhU4} úmfn. (= {zambhu4} above) beneficent , kind îRV.
 .; úm. N. of an author of Ta1ntric prayers îCat.
 .{zambhUnAtha}3{zambhU4--nAtha} úm. N. of an author îib. (cf.
 {zambhunø}).
 .{zambhUrAjacaritra}3{zambhU4--rAja-caritra} ún. N. of úwk. îib. (cf.
 {zambhurø}).
 .{zambhUvartani}3{zambhU4--vartani} úf. N. of a town (= {eka-cakra})
 îGal. _
 .{zamantakastotra}1{zamantaka-stotra} ún. N. of a Stotra îCat. (prob.
 úw.r. for {zamA7ntaka-} , or {syamantaka-stø}). _
 .{zamara}1{zamara} (in {roma-zø}) , prob. = {vivara} îGopBr. _
 .{zamA1A}1{zamA1A} úf. N. of a place îRa1jat. _
 .{zamopya}1{zamo4pya} (îPadap. {zam-opø}) , ún. (of unknown meaning)
 îAV. i , 14 , 3 _
 .{zampaka}1{zampaka} m.N. of a S3a1kya îBuddh. _
 .{zampA}1{zampA} úf. lightning îHarav.
 .; a girdle îib.
 .{zampAtala}3{zampA--tala} úw.r. for {zamyA-tø} îMBh. îKatha1s. _
 .{zampHall}1{zampHall} úf. (cf. {zamball} and {zambhall}) a procuress

îL. _
 .{zamb}1{zamb} úcl. 1. úP. {zambati} , ÷to go îDha1tup. xi , 29 (îVop.)
 .; úcl. 10. úP. {zambayati} , ÷to collect îib. xxxii , 21 (v. 1.) _
 .{zamba}1{za4mba} úm. (derivation doubtful) a weapon used by Indra
 (úaccord. to some ``" Indra's thunderbolt "" , but cf. {zambi4n}) îRV. x
 , 42 , 7 (= {vajra} îNaigh. iv , 2)
 .; the iron head of a pestle îL.
 .; an iron chain worn round the loins îW.
 .; a úpartic. measure of length îL.
 .; ploughing in the regular direction (= {anuloma-karSaNa}) îL.
 .; the second ploughing of a field îW.
 .; N. of an Asura (cf. {zambaraj}) îTBr. îSch.
 .; úmfn. happy , fortunate îL. (cf. {zaM-vat} , p. 1054 , col. 2)
 .; poor (?) îL. _
 .{zambara}2{za4mbara} úm. N. of a demon (in îRV. often mentioned with
 Sushn2a , Arbuda , Pipru &c.
 .; he is the chief enemy of Divo-da1sa Atithigva , for whose deliverance
 he was thrown down a mountain and slain by Indra
 .; in epic and later poetry he is also a foe of the god of love) îRV.
 &c. &c.
 .; a cloud îNaigh. i , 10
 .; a weapon îSa1y. on îRV. i , 112 , 14
 .; war , fight îL.
 .; a kind of deer îVa1s. îBhpr.
 .; a fish or a kind of fish îL.
 .; Terminalia Arunja îL.
 .; Symplocos Racemosa îL.
 .; a mountain in general or a úpartic. mountain îL.
 .; best , excellent îL.
 .; = {citraka} îL.
 .; N. of a Jina îL.
 .; of a king îVa1s. (v. 1. for {zambaraNa} and {saM-varaNa})
 .; of a juggler (also called {zambarasiddhi}) îRatna7v.
 .; ({I}) , úf. Salvinia Cucullata îL. Croton Polyandrum îL.
 .; = {mAyA} , sorcery , magic (prob. úw.r. for {zAmbarI}) îL.
 .; ún. water îNaigh. i , 12 (but îSa1h. censures the use of {zambara}
 in this sense)
 .; power , might îNaigh.ii , 9
 .; sorcery , magic îKatha1s. (printed {saM-vara})
 .; any vow or a úpartic. vow (with Buddhists) îL.
 .; wealth îL.
 .; = {citra} îL.
 .; (úpl.) the fastnesses of S3ambara îRV.
 .{zambarakanda}3{za4mbara--kanda} úm. a kind of bulbous plant îL.
 .{zambaraghna}3{za4mbara--ghna} úm. ``" Sambara-slayer "" , N. of the god
 of love îHariv.

.{zambaracandana}3{za4mbara--candana} úm. a variety of sandal îL.
 .{zambaradAraNa}3{za4mbara--dAraNa} úm. `` S3-destroyer "", the god of love îGi1t.
 .{zambararipu}3{za4mbara--ripu} úm. `` enemy of SñSambara "", úid. îBha1m.
 .{zambaravRtrahan}3{za4mbara--vRtra-han} úm. `` slayer of SñSambara and Vr2itra "", N. of Indra îR.
 .{zambarasiddhi}3{za4mbara--siddhi} úm. ^ above.
 .{zambarasUdana}3{za4mbara--sUdana} úm. `` destroyer of S3ñS3ambara , the god of love îL. ,
 .{zambarahatya}3{za4mbara--ha4tya} úm. the killing of S3ñS3ambara îRV. îTBr. îS3a1n3khSr.
 .{zambarahan}3{za4mbara--han} úm. `` S3ñS3ambara-killer "", N. of Indra îMBh.
 .{zambarAntakara}3{zambarA7ntakara} úm. `` S3ñS3ambara-destroyer "", the god of love îHariv.
 .{zambarAri}3{zambarA7ri} úm. enemy of SñSambara îHa1sy.
 .{zambarAsura}3{zambarA7sura} úm. the Asura SñSambara ; {-vadh07pA7khyAna} úm. story of the killing of S3ambara (told in îBhP. x , 55). _
 .{zambaraNa}2{zambaraNa} úm. N. of a king îVa1s. (more correctly {saM-varaNa} ; cf. under {zambara}). _
 .{zambAkR}2{zambA-ûkR} úP. úA1. {-karoti} , {-kurute} (îPa1n2. 5- 4 , 58) , to plough twice or in both directions îBha1m. [1055,3]
 .{zambAkRkRta}3{zambA-ûkR--kRta} úmfn. twice ploughed îL. _
 .{zambin}2{zambi4n} úm. having a pole or oar "", a rower , boatman îAV. _
 .{zambaT}1{zamba4T} úind. = {chamba4T} îSuparn2. _
 .{zambaTI}1{zambaTI} úf. ({mASa-zambaTyaH}) îPat. on îPa1n2. 1-64 , Vartt. 59. _
 .{zambala}1{zambala} úm. ún. (also -written {sambala} , or {saM-vala} , ^ q.v.) provender or provisions for a journey , stock for travelling îKa1v. îKa1ran2d2.
 .; `` a bank , shore "" or "" a race , family "" ({kUla} or {kula}) îL.
 .; envy , jealousy îL.
 .; ({I}) , úf. a procuress îL. (cf. {zambhaII} and {zampahaII}). _
 .{zambu}1{zambu} úm. a bivalve shell îL.
 .; N. of a man , A1ts3vS3r.
 .; ({U}) , úf. N. of a woman (^ {zambUputra}).
 .{zambuardhana}3{zambu--vardhana} úm. N. of a man îMW. _
 .{zambuka}2{zambuka} úm. (cf. below and {zAmbuka}) a bivalve shell îL.
 .; a úpartic. noxious insect îSus3r.
 .; N. of a Su1dra îMBh. (úB. {jambuka}) îRagh. (v. 1. {kaJcuka})
 .; of a poet îSubh. _

.{zambukka}2{zambukka} úm. a bivalve shell îL. _
 .{zambUka}2{zambUka} úm. a bivalve shell , any shell or conch îKa1v. îKatha1s. îSus3r. (also {A} úf. îL.)
 .; a snail îW.
 .; a kind of animal (= {ghoGgha}) îL.
 .; the edge of the frontal protuberance of an elephant îL.
 .; N. of a S3u1dra (who had become a devotee and was slain by Ra1ma-candra) îR. îUttarar. (cf. {zambuka})
 .; of a Daitya îL.
 .{zambUkapuSpI}3{zambUka--puSpI} úf. a species of plant (= {saGkha-pø} îBhpr.
 .{sambUkAvarta}3{sambUkA7varta} úm. (cf. {zaGkhA7vø}) the convolution of a shell îSus3r.
 .; a fistula of that shape in the rectum îib. _
 .{zambUputra}2{zambU-putra} úm. son of S3ambu1 "" , úpatr. of a man îNid. _
 .{zambhala}1{zambhala} úm. (also written {sambhala}) N. of a town (situated between the Rathapra1 and Ganges , and indentified by some with sambhal in Morada1ba1d
 .; the town or district of S3ambhala is fabled to be the place where Kalki , the last incarnation of Vishn2u , is to appear in the family of a Bra1hman named Vishn2u-yas3as) îMBh. îHariv. îPur.
 .; ({I}) , úf. a procuress îL. (cf. {zampahaII} and {zambhaII}).
 .{zambhalagrAma}3{zambhala--grAma} úm. the town S3ambhala îMBh. îHariv. îPur. (also {-grAmaka})
 .; {-mAhAtmya} (or {zambhala-mø}) , ún. `` glory of S3ambhala "" , N. of part of the îSkandaP.
 .{sambhalezvaraliGga}3{sambhale7zvara-liGga} úm. N. of a Lin3ga îCat. _
 .{zambhava}1{zam-bhava} {zam-bhaviStha} , ^ under 2. {zam} , p. 1054 , col. 2. _
 .{zambhu}1{zambhu} for {zam-bhu4} , {zam-bhU4} &c. ^ cols. 1 , 2. _
 .{zamyA}1{zamyA} {zamyA} &c. ^ p. 1054 , col. 2. _
 .{zamyu}1{zamyu} ^ {zaMyu} , p. 1054 , col. 3. _
 .{zamva}1{zamva} {zamvat} úw.r. for {zamba} and {zamvat}. _
 .{zaya}1{zaya} úmf({A})n. (fr. ú1. {zI}) lying , sleeping , resting , abiding (úifc. after úadv. or úsubst. in úloc. case or sense
 .; ^ {adhaH-zø} , {kuze-z} , {giri-zø} &c.)
 .; úm. sleep , sleeping îDha1tup. xxiv , 60 (cf. {divA-zø})
 .; a bed , couch (^ {vIra-zø})
 .; a snake (úaccord. to some , the boa constrictor) îL.
 .; a lizard , chameleon îL.
 .; the hand (= {hasta} , also as a measure of length) îVarBr2S. îNaish. îKa1tyS3r. îSch.
 .; = {paNa} îL.
 .; abuse , imprecation îL. (prob. úw.r. for {zapa})
 .; úpl. N. of a people îMBh.

.; ({A4}), úf. a place of rest or repose (cf. {zayyA}) iRV. [Cf. Gk. \$-\$.] &&319454[1055 ,3] _
 .{zayaNDa}2{zayaNDa} úmf. addicted to much sleep , sleepy , sleeping iL.
 .; úm. N. of a place iUn2. i , 128 iSch.
 .{zayaNDabhakta}3{zayaNDa--bhakta} úmf. úg. {aiSukAry-Adi}. _
 .{zayaNDaka}2{zaya4NDaka} úm. (cf. {zayA4NDaka}) a lizard , charmeleon iTS. (iSch.) _
 .{zayata}2{zayata} úm. one who sleeps much iL.
 .; the moon (?) iL. _
 .{zayatha}2{zaya4tha} úm. a lair , abode iRV.
 .; one who sleeps much iL.
 .; the boa constrictor iL.
 .; a fish iL.
 .; a boar iL.
 .; death iL. _
 .{zayadhyai}2{zaya4dhyai} Ved. úinf. of û1. {zI} ^q.v. _
 .{zayana}2{za4yana} úmf. lying down , resting , sleeping iPan5car.
 .; ún. the act of lying down or sleeping , rest , repose , sleep iMBh. iKa1v. &c.
 .; (úifc. , úf. {A}) a bed , couch , sleeping-place (úacc. with û {bhaj} , {A-} û {ruh} , {saM-ûviz} &c. , to go to bed or to rest ""
 .; with Caus. of {A-ûruh} , `` to take to bed , have sexual intercourse with "" [acc.]
 .; {zayanaM} {zRta} or {øne@sthita} úmf. gone to bed , being in bed iS3Br. &c. &c [1056,1]
 .; copulation , sexual intercourse iL.
 .; N. of a Sa1man iL.
 .{zayanagRha}3{za4yana--gRha} ún. `` sleeping-house "" , a bed-chamber iS3ak. v , 29/30 (úv.l.)
 .{zayanatalagata}3{za4yana--tala-gata} úmf. gone to bed , lying in bed , Subh
 .{zayanapAlika}3{za4yana--pAlika} úf. the (female) keeper of a (royal) couch iJa1takam.
 .{zayanabhUmi}3{za4yana--bhUmi} úf. `` sleeping-place "" , a bed-chamber iS3ak.
 .{zayanaracana}3{za4yana--racana} ún. the preparation of a bed or couch (one of the 64 arts) iCat.
 .{zayanavAsas}3{za4yana--vAsas} ún. a sleeping-garment iR2itus.
 .{zayanavidha}3{za4yana--vidha} úmf. having the form of a bedstead iKaus3.
 .{zayanaskhI}3{za4yana--sakhI} úf. the female bed-fellow (of a woman) iKatha1s.
 .{zayanastha}3{za4yana--stha} úmf. being or reclining on a couch iMn. iv , 74.
 .{zayanasthAna}3{za4yana--sthAna} ún. = {-bhUmi} iL.

.{zayanAgAra}3{zayanA7gAra} úm. (L.) ,
 .{zayanAvAsa}3{zayaónA7vAsa} úm. (iRa1jat.) = {øna-griha} iL.
 .{zayanAsana}3{zayanA7sana} ún. sleeping and sitting (^ úcomp.)
 .; `` sleeping or resting place "" , a dwelling , cell iBuddh.
 .; {-vArika} úm. a úpartic. official in a convent iib.
 .; {-sevana} ún. the enjoyment of sleeping and sitting iVarBr2S.
 .{zayanAspada}3{zayanA7spada} ún. = {øna-bhUmi} iL.
 .{zayanaikadazi}3{zayanai9kadazi} úf. the 11th day of the light half of the month A1sha1d2ha (on which Vishn2u's sleep begins) iL. _
 .{zayanIkR}2{zayanI-ûkR} úP. {-karoti} , to make into a couch or resting-place iKa1d. _
 .{zayanIya}2{zayanIya} úmf. to be slept or lain on , fit or suitable for sleep or rest ({am} úind. `` it should be slept or rested "") iMBh. iKa1v. &c.
 .; ún. a bed , couch iib.
 .{zayanIyagRha}3{zayanIya--gRha} ún. sleeping-house "" , a bed-chamber iKatha1s.
 .{zayanIyatala}3{zayanIya--tala} ún. (the surface of) a bed or couch iR.
 .{zayanIyavAsa}3{zayanIya--vAsa} úm. {-gRha} iVet.
 .{zayanIyAzrita}3{zayanIyA7zrita} úmf. gone to bed iR. _
 .{zayanIyaka}2{zayanIyaka} ún. a bed , couch iKatha1s. _
 .{zayANDa}2{zayANDa} (cf. {zayaNDa}) , úg. {aiSukAry-Adi} ({I} úf. úg. {varaNA7di}).
 .{zayANDabhakta}3{zayANDa--bhakta} úmf. iib. _
 .{zayANDaka}2{zayANDaka} úm. (cf. {zayaNDaka}) a kind of bird iVS. _
 .{zayAna}2{zayAna} úmf. lying down , resting , sleeping iMn. iMBh. &c.
 .; ún. a lizard , chameleon iL. _
 .{zayAnaka}2{zayAnaka} úmf. lying , resting (^ {prati-suryazø})
 .; ún. a lizard , chameleon iL.
 .; a snake iL. _
 .{zayAlu}2{zayAlu} úmf. sleepy , inclined to sleep , sluggish slothful iPan5car. iS3is3.
 .; ún. a dog iL.
 .; a jackal iL.
 .; the boa snake iL. _
 .{zayita}2{zayita} úmf. reposed , lying , sleeping , asleep iMBh. iKa1v. &c.
 .; ún. the plant Cordia Myxa iW.
 .; ún. the place where any one has lain or slept iKa1s3. on iPa1n2. 2-3 , 68.
 .{zayitavat}3{zayita--vat} úmf. one who has lain down , gone to sleep , sleeping , asleep iW. _
 .{zayitavya}2{zayitavya} úmf. to be lain or slept iPan5car. iKatha1s. (n. úimpers.
 .; {mayA-hutavahe-zayitavyam} , `` it must be lain down by me in the fire "" iVa1s.) _

.{zayitR}2{zayitR} úm. one who sleeps or rests îPa1n2. 4-2 , 15. _
 .{zayIci}2{zayIci} in. N. of Indra îL. _
 .{zayu}2{zayu4} úmfn. lying down , sleeping , resting îRV.
 .; úm. the boa snake îL.
 .; N. of a person protected by the As3vins îRV. _
 .{zayutrA}2{zayutrA4} úind. on or to a couch îRV. _
 .{zayuna}2{zayuna} úm. the boa constrictor îL. _
 .{zayyambhadra}2{zayyam-bhadra} orð úm. N. of one of the 6S3ruta-kevalins (with Jainas) îHParis3.
 .{zayyambhava}3{zayyam-bhava} úm. N. of one of the 6S3ruta-kevalins (with Jainas) îHParis3. _
 .{zayyA}2{zayyA} úf. (úifc. úf. {A}) a bed , couch , sofa (úacc. with {saM-ûviz} or {adhi-SThA} [û {sthA}], `` to go to bed or to rest ""
 .; with Caus. of {A-ûruh} , `` to take [a woman] to bed , have sexual intercourse with "" [acc.]
 .; {zayyAyAm} {A-rUDha} úmfn. `` gone to bed , lying in bed ""
 îShad2vBr. &c. &c.
 .; lying , reposing , sleeping îKa1tyS3r. îMn. îMBh. &c.
 .; resort , refuge (´ úcomp.)
 .; stringing together (esp. of words , = {gumphana} or {zabdagumpha}) , rhetorical composition or a partic. rhetor. figure îL. (´ "couch "" and `` rhetor. composition "" îKa1d. , Intro. , v. 8).
 .{zayyAkAla}3{zayyA--kAla} sleeping-time îA1pGr2.
 .{zayyAgata}3{zayyA--gata} úmfn. gone to bed , lying on a couch îMW.
 .{zayyAgRha}3{zayyA--gRha} úm. `` sleeping-house "" , a bed-chamber îMBh. îKa1v. îKatha1s.
 .{zayyAcchAdana}3{zayyA--cchAdana} ({zayyA7cchø}) , úm. a bedcovering , counterpane , sheet îMW.
 .{zayyAtara}3{zayyA--tara} úmf({I})n. affording refuge îHParis3.
 .{zayyAdAna}3{zayyA--dAna} úm. `` offering a couch or resting-place "" , N. of úwk.
 .; {-paddhati} úf. N. of úwk.
 .{zayyAdhyakSa}3{zayyA--ødhyakSa} ({zayyA7dhø}) , m.= {-pAla} îMW.
 .{zayyAntara}3{zayyA--øntara} ({zayyA7ntø}) , úm. the interior or middle of a bed ({øre} , in bed) îKa1m.
 .{zayyApAla}3{zayyA--pAla} orð úm. the guardian of the (royal) couch îPan5cat.
 .{zayyApAlaka}3{zayyA--pAlaka} úm. the guardian of the (royal) couch îPan5cat.
 .; {øla-tva} úm. the office of gñguardian of the bed-chamber îib.
 .{zayyAprayoga}3{zayyA--prayoga} úm. N. of úwk.
 .{zayyAprAntavivartana}3{zayyA--prA7nta-vivartana} úm. rolling from one side to another of a couch îS3ak.
 .{zayyAmUtra}3{zayyA--mUtra} úm. wetting a bed with urine îS3a1rn3gS.
 .{zayyAvAsavezman}3{zayyA--øvAsa-vezman} ({zayyA7vø}) , úm. a bed-chamber îKatha1s.

.{zayyAvezman}3{zayyA--vezman} úm. úid. îib.
 .{zayyAsana}3{zayyA--øsana} ({øsayyA7sø}) and a seat îMn. ii , 119 ({-stha} úmfn. occupying a couch or seat îib.) [1056,2]
 .; lying and sitting ({-bhoga} úm. enjoyment of lñying and sñsitting îNal.
 .; cf. {zayanA7sana-sevana}).
 .{zayyotthAyam}3{zayyo7tthAyam} úind. at the time of rising from bed , early in the morning îKatha1s. (cf. îPa1n2. 3-4 , 52 îSch.)
 .{zayyotsaGga}3{zayyo7tsaGga} úm. = {zayyo7ntara} îMegh. _
 .{zara}1{zara4} úm. (fr. û {zrI} `` to rend "" or `` destroy "") a sort of reed or grass , Saccharum Sara (used for arrows) îRV. &c. &c.
 .; an arrow , shaft îMun2d2Up. îMn. îMBh. &c.
 .; N. of the number `` five "" (from the 5 arrows of the god of love) îVarBr2S.
 .; (in astron.) the versed sine of an arc (úaccord. to îA1ryabh. also `` the whole diameter with subtraction of the versed sine "")
 .; a úpartic. configuration of stars (when all the planets are in the 4th , 5th , 6th , and 7th houses) îVarBr2S.
 .; the upper part of cream or slightly curdled milk (v. l. {sara}) , ApSr. îCar.
 .; mischief , injury , hurt , a wound îW.
 .; N. of a son of Ricatka îRV.
 .; of an Asura îHariv. (v. l. {zuka})
 .; ({I}) , úf. Typha Angustifolia îL.
 .; úm. water (´ {zara-varSa} and {øSin})
 .{zarakANDa}3{zara4--kANDa} úm. the stem of the Sacclsarum Sara îSus3r.
 .; the shaft of an arrow îW.
 .{zarakAra}3{zara4--kAra} úm. a maker of arrows îSa1h.
 .{zarakuNDezaya}3{zara4--kuNDe-zaya} úmfn. lying in a hollow place covered with S3ara grass îR.
 .{zarakUpa}3{zara4--kUpa} úm. N. of a well îBuddh.
 .{zaraketu}3{zara4--ketu} úm. N. of a man îHcar.
 .{zarakSepa}3{zara4--kSepa} úm. the range of an arrow-shot îDas3.
 .{zaragulma}3{zara4--gulma} úm. a clump of reeds îMBh.
 .; N. of a monkey îR.
 .{zaragocara}3{zara4--gocara} úm. the range of an arñarrow îPan5cat.
 .{zaraghAta}3{zara4--ghAta} úm. an arñarrow-shot îMBh.
 .{zaraja}3{zara4--ja} úmfn. born in a clump of reeds îPa1n2. 6-3 , 16
 .; úm. = {-janman} îL.
 .; úm. produced from sour cream "" , butter îL.
 .{zarajanman}3{zara4--janman} úm. reed-born "" , N. of Ka1rttikeya îRagh. îKatha1s.
 .{zarajAla}3{zara4--jAla} úm. net-network of arrows "" , a dense mass or multitude of arñarrow îR. (úpl.)
 .; {-maya} úmf({I})n. consisting of a dense mass of arñarrow îS3is3.
 .{zarajAlaka}3{zara4--jAlaka} úm. (?) a multitude of arñarrow îL.

.{zaratalpa}3{zara4--talpa} úm. a couch formed of arñarrow (esp. for a dead or wounded warrior) îMBh. îVa1s. îGi1t. (cf. {-paJjara} , {-zayana} , {-zayyA}).

.{zaratA}3{zara4--tA} úf. the state of an arñarrow îR.

.{zaratva}3{zara4--tva4} ún. the state of a reed îTS.

.{zaradakSa}3{zara4--dakSa} úm. (or {zarad-aø}?) N. of the author of a law-book îCat.

.{zaradaNDa}3{zara4--daNDa} úm. a stalk of reed îMBh.
.; (úpl.) N. of a country belonging to S3a1lva in Madhyades3a îL.
.; ({A}) , úf. N. of a river îR. (v. l. {saradø}).

.{zaradAnavarAtrapujA}3{zara4--dAnava-rAtra-pujA} úf. N. of úwk. =

.{zaradurdina}3{zara4--durdina} ún. a shower of arrows îR.

.{zaradeva}3{zara4--deva} úm. N. of a poet îSubh.

.{zaradvIpa}3{zara4--dvIpa} úm. N. of an island îHariv.

.{zaradhAna}3{zara4--dhAna} úm. úpl. N. of a people îVarBr2S. (cf. {zava-dhø}).

.{zaradhi}3{zara4--dhi} úm. an arñarrow-case , quiver îVikr. îKual.

.{zaranikara}3{zara4--nikara} úm. a multitude of arñarrow , shower of arñarrow , Va1s ""

.{zaranivAsa}3{zara4--nivAsa} úm. andð úg. {-kSubhnA7di}.

.{zaraniveza}3{zara4--niveza} úm. úg. {-kSubhnA7di}.

.{zarapaJjara}3{zara4--paJjara} ún. = {-talpa} îBhP.

.{zarapattra}3{zara4--pattra} úm. Tectona Grandis îL.

.{zaraparNika}3{zara4--parNika} (L.) orð (îPa1n2. 4-i , 64 îSch.) , úf. a kind of plant.

.{zaraparNI}3{zara4--parNI} (îPa1n2. 4-i , 64 îSch.) , úf. a kind of plant.

.{zarapAta}3{zara4--pAta} úm. an arñarrow's fall or flight îW.
.; the range of an arrow-shot îMBh.
.; {-sthAna} ún. the place of an arñarrow "" fall , an arñarrow's flight or range , a bowshot îW.

.{zarapuGkha}3{zara4--puGkha} úm. the shaft or feathered part of an arñarrow ({ puGkha}) îSus3r. îVa1gbb.
.; ({A}) , úf. úid. îW.
.; Galega Purpurea îBhpr.

.{zarapuccha}3{zara4--puccha} úmf({I})n. îPa1n2. 4-1 , 55 îVa1rtt. 2.

.{zarapravega}3{zara4--pravega} úm. the rush or rapid flight of an arrow , a swift arñarrow îMBh. îR.

.{zaraphala}3{zara4--phala} ún. the iron point or barb of an arrow îW.

.{zarabandha}3{zara4--bandha} úm. a continuous line of arrows îMBh. îR.

.{zarabarhis}3{zara4--barhi4s} ún. .a layer of reed îS3Br.

.{zarabhaGga}3{zara4--bhaGga} úm. N. of a R2ishi îMBh. îKa1v.

.{zarabhU}3{zara4--bhU} úm. = {-janman} îL.

.{zarabhRSTi}3{zara4--bhRSTi} ({zara4-}) , úf. the point of a reed îS3Br. îKaus3.
.; the point of an arñarrow îMW.

.{zarabheda}3{zara4--bheda} úm. a wound made by an arñarrow "" , and `` deficiency of cream "" îVa1s.

.{zaramaya}3{zara4--ma4ya} úmf({I})n. consisting or made of reeds îKa1t2h. îTS. &c.

.{zaramarIcimat}3{zara4--marIcimat} úmf. having arñarrow's for rays îMBh.

.{zaramalla}3{zara4--malla} úm. `` arrow-fighter "" , an archer îMW.
.; a kind of bird îL.

.{zaramukha}3{zara4--mukha} ún. the point of an arñarrow îL.

.{zarayantraka}3{zara4--yantraka} ún. the string on which the palm-leaves of a manuscript are filed îVa1s.

.{zaraloma}3{zara4--loma} m.pl. the descendants of S3ara-loman îPat. on îPa1n2. 4-1 , 85 îVa1rtt. 8. -10- man , úm. N. of a Muni îCar. îBhpr.

.{zaravana}3{zara4--vaNa} ({ -vana}) , ún. a thicket or clump of reeds îMBh. îR. îKatha1s. îSus3r.
.; {-bhava} (with {deva} îMegh.) , {øNA7laya} (îMBh.) or {øNo7dbhava} (îib.) , úm. `` born in a thñthicket of rñreeds "" , N. of Ka1rttikeya.

.{zaravat}3{zara4--vat} úmf. filled with arñarrow îHariv.
.; (also used in explaining {zalmali} and said to be = {kaNTakair} {hinasti} îNir.)

.{zaravana}3{zara4--vana} úw.r. for {-vaNa}.

.{zaravarSa}3{zara4--varSa} ún. a shower of arrows îMBh. îR. (úpl.)
.; a shñshower of water , rain îS3is3. (úpl.)

.{zaravarSin}3{zara4--varSin} úmf. raining or showering down arñarrow îS3is3. îKatha1s.
.; discharging water îS3is3.

.{zaravANi}3{zara4--vANi} úm. (only îL.) the head of an arñarrow
.; a maker of arñarrow
.; an archer
.; a foot soldier
.; = {pApiSTha} (prob. úw.r. for {padAti}).

.{zaravAraNa}3{zara4--vAraNa} ún. `` warder off of arñarrow "" , a shield îMBh. (v. l. {zarA7vara}).

.{zaraviddha}3{zara4--viddha} úmf({A})n. pierced with arñarrow îR.

.{zaravRSTi}3{zara4--vRSTi} úm. N. of a Marutvat îHariv.
.; úf. a shower of arñarrow s îL.

.{zaravega}3{zara4--vega} úm. `` swift as an arñarrow "" , N. of a steed îKatha1s. [1056,3]

.{zaravrAta}3{zara4--vrAta} úm. a mass of arrows îMBh. îHariv. îKa1v.

.{zarazayana}3{zara4--zayana} ún. (îDas3.)or

.{zarazayyA}3{zara4--zayyA} f. (îKatha1s.) = {-talpa}.

.{zarazAstra}3{zara4--zAstra} ún. N. of úwk.

.{zarasaMdhAna}3{zara4--saMdhAna} ún. taking aim with an arñarrow îS3ak.

.{zarasambAdha}3{zara4--sambAdha} úmf({A})n. covered with arñarrow îMW.

.{zarasAt}3{zara4--sAt} úind. (with ú {kR}) to hit with an arñarrow

îNaish.
 .{zarastamba}3{zara4--stamba} úm. a clump or thicket of reeds îMBh. ""
 îHariv. &c.
 .; N. of a place îMBh.
 .; of a man îCat.
 .{sarAkSepa}3{sarA7kSepa} úm. flight of arrow îMW.
 .{zaragni}3{zara4gni} úg. {kSubhna7di}
 .; {-parimANa} ún. an aggregate of thirty-five îMBh.
 .{saragrya}3{sara4grya} úm. an excellent arrow îMW.
 .{zarAghAta}3{zarA7ghAta} úm. an arrow-shot îL.
 .{sarAGkuzavyAkhyA}3{sarA7Gkuza-vyAkhyA} (?), úf. N. of úwk.
 .{sarAdAna}3{sarA7dAna} ún. taking hold of an arrow îL.
 .{zarabhyAsa}3{zara4bhyAsa} m.practice with bow and arrow îL.
 .{zarAyudha}3{zarA7yudha} u. "" arrow-weapon "", a bow îL.
 .{zarAropa}3{zarA7ropa} úm. "" that on which arrows are fixed "", a bow
 îL.
 .{zararcis}3{zara4rcis} úm. N. of a monkey îR.
 .{zarAvatI}3{zarA-vatI} úf. (for {zara-vø}), full of reeds "", N. of
 a river îMBh. îVP.
 .; of a town îRagh.
 .{zarAvara}3{zarA7vara} úm. a quiver îR.
 .; ún. a shield îMBh.
 .; (úaccord. to îNi1lak. also , a coat of mail "").
 .{zarAvaraNa}3{zarA7varaNa} ún. "" warder off of arrow "", a shield
 îMBh.
 .{zarAvApa}3{zarA7vApa} úm. "" casting arrow "", a bow îib.
 .; (prob.) a quiver îib.
 .{zarazani}3{zara4zani} úm. or úf. an arrow like a thunderbolt
 îS3is3.
 .{zarAzari}3{zarAzari} úind. arrow to arrow , ar against arrow
 îCampak. îUttamac.
 .{zarAzraya}3{zarA7zraya} úm. "" arrow -receptacle "", a quiver îL.
 .{zarAsa}3{zarA7sa} úm. a bow îBhP.
 .{zarasana}3{zara4sana} úm. "" shooting arrow "", N. of a son of
 Dhr2ita-risht2ra îMBh.
 .; ún. a bow îib. îKa1v. &c.
 .; {-jyA} úf. a bow-string îMW.
 .; {-dhara} úm. arrow-holder "", an archer îMudr.
 .; {-vid} úmfn. skilled in archery , Pracana2d2.
 .{zarAsanin}3{zarA7sanin} úmfn. armed with a bow îMBh. îHariv. îMa1rkP.
 .{sarAsAra}3{sarA7sAra} úm. a shower of arrow s îVa1s.
 .{zarAsya}3{zarA7sya} ún. a bow îMa1rkP.
 .{zarAhata}3{zarA7hata} úmf({A})n. wounded by an arrow îW.
 .{zareSIkA}3{zare7SIkA4} (îS3Br. îR.) orð (îR.), úf. a stalk of reed
 .{zaraSIkA}3{zara9SIkA} (îR.), úf. a stalk of reed
 .; ({øre4SikA}) an arrow îMW.

.{zareSTa}3{zare7STa} úm. "" desired by arrow "", the mango tree
 (the mîmango being one of the blossoms which tip the arrow's of
 Kama-deva) îW.
 .{zarottama}3{zaro7ttama} ún. best of arrows , a very good arrow îMW.
 .{zaraugha}3{zara9gha} úm. a shower of arrows (úpl.) îS3is3. _
 .{zaraka}2{zaraka} úmfn. (fr. {zara}), úg. {RtyA7di}. _
 .{zaraNa}2{zaraNa}1 úm. (for 2. - p. 1057 , col. 1) one of the arrows of
 Ka1ma-dev îCat.
 .; ún. falling asunder , bursting , falling in îVop.
 .; killing , slaying îL.
 .; what slays or injures îMW. _
 .{zaraNi}2{zaraNi}1 úf. (for 2. - under 2. {zaraNa}) refractoriness ,
 obstinacy îRV. îAV. (others "" hurt , injury , offence "). _
 .{zaraNya}2{zaraNya}1 ún. (for 2. - îib.) injury , hurt îW. _
 .{zaravya}2{zaravya} úmf({A})n. (fr. {zaru} below) capable of wounding
 or injuring îMW.
 .; ({øvya4}), úf. "" an arrowshot "" or "" a shower of arrows "" îRV.
 îAV. &c.
 .; an arrow , missile , an arrow personified îMW.
 .; ún. a butt or mark for arrows , aim , target îKa1v.
 .; {-tA} úf. the condition , of a target îKa1d.
 .{zaravyavyadha}3{zaravya--vyadha} úmfn. hitting a mark îS3is3. _
 .{zaravyaka}2{zaravyaka} ún. = {zaravya} , an aim îL. _
 .{zaravyaya}2{zaravyaya} úNom. úP. {øvyayati} , to aim at a mark , take
 aim at ({ati-zø}) îNaish. _
 .{zaravyAya}2{zaravyAya} úNom. úA1. {øvyAyate} , to form a mark or
 object aimed at îDas3. _
 .{zaravyIkaraNa}2{zaravyI-karaNa} ún. the act of taking aim îNaish. _
 .{zaras}2{zara4ras} ún. cream , film on boiled milk îVS. îTS. &c.
 ({øro-gRhIta} , úmfn. covered with a skin or film îAitBr.)
 .; a thin layer of ashes îTBr. îA1pS3r.
 .; úw.r. for {saras} îBhP. _
 .{zarAya}2{zarAya} úNom. úA1. {øyate} , to become or represent an arrow
 , S3r2in3ga1r. îNaish. _
 .{zarAru}2{zarA4ru} úmfn. injurious , noxious îRV. îNir. îHcar. îS3is3.
 .; ún. any mischievous creature îMW. _
 .{zarAzari}2{zarAzari} úind. - under {zara} above. _
 .{zari}2{zari} úmfn. = {hiMsra} îUn2. iv , 127 îSch.
 .; ún. a wild beast , beast of prey îL. _
 .{zarin}2{zarin} úmfn. provided with arrows îMBh. îR. _
 .{zarIkR}2{zarI-ûkR} úP. {-karoti} , to make anything into an arrow
 îKuval. _
 .{zaru}2{zara4ru} úm. or (more frequently) úf. a missile , dart , arrow
 îAV.
 .; ún. any missile weapon (esp. the thunderbolt of Indra and weapon of
 the Maruts

.; úf. also that weapon personified) îRV.
.; a partridge îL.
.; anger , passion îL.
.; N. of Vishn2u îL.
.; of a Deva-gandharva îMBh. ; of a son of Vasu-deva îMW. [Cf. Goth. ¶{{hairus}.]
.{{zarumat}}3{{za4ru--mat}} ({{za4ru-}}, úmfn. armed with missiles îRV. _
.{{zareja}}2{{zare-ja}} úmfn. = {{zara-ja}}. ^ col. 2. _
.{{zarya}}2{{za4rya}} úm. an arrow , missile îRV. (îSa1y. `` a fighter "" , warrior "") [1057,1]
.; ({{A}}) , úf. a cane , shaft , arrow îRV. (îNir.)
.; membrum virile(?) îRV. x , 178 , 4
.; night îL.
.; a finger îNaigh. îNir.
.; (úaccord. to some) a porcupine (cf. {{zalya}}) îMW.
.; úpl. wicker-work (of the Soma sieve) îRV.
.; ún. úid. îib.
.; úmf({{A}})n. hostile , injurious , hurtful îMW.
.{{zaryahan}}3{{za4rya--ha4n}} úm. killing with arrows , an archer , warrior îRV. _
.{{zaryaN}}2{{zaryaN}} úm. úpl. `` thicket of reeds "" , N. of a district in Kuru-kshetra îSa1y. on îRV. viii , 6 , -39. _
.{{zaryANAvat}}2{{zaryANA-vat}} úm. `` reedy "" , a pond (also úfig. of a receptacle for Soma
.; úaccord. to îSa1y. N. of a lake or district in Kurukshetra) îRV. i. 84 , 4
.; viii. 6 , 93 ; 7 , 29 &c. _
.{{zaryANA}}2{{zaryANA}} (prob.) úw.r. for {{zaryANA}} (v. l. {{zarpaNA}}) , úg. {{madhv-Adi}}.
.{{zaryANavat}}3{{zaryANA--vat}} úmfn. (prob.) úw.r. for {{zaryANA-vat}} îib.
_
.{{zarva}}2{{zarva4}} úm. (fr. {{zu4ru}}) N. of a god who kills people with arrows (mentioned together with Bhava and other names of Rudra-S3iva)
.; N. of the god S3iva (often in the later language
.; esp. in the form Kshitimu1rti
.; údu. S3arva and S3arva1n2i , cf. îVa1m. v , 2 , 21) îAV. &c. &c.
.; of one of the 11 Rudras îVP.
.; of Vishn2u îMW.
.; of a son of Dhanusha îVP.
.; of a poet îSadukt.
.; úpl. N. of a people îMa1rkP. (úw.r. {{sarva}})
.; ({{A}}) , úf. N. of Uma1 îBhP.
.{{zarvakosa}}3{{zarva4--kosa}} úm. N. of a dictionary.
.{{zarvadatta}}3{{zarva4--datta}} úm. `` given by S3arva "" , N. of a teacher îVBr.
.{{zarvapatnI}}3{{zarva4--patnI}} úf. the wife of S3iva , Parvati îKatha1s.

.{{zarvaparvata}}3{{zarva4--parvata}} úm. S3iva's mountain , Kaila1sa
.; {{vAsinI}} úf. N. of Durga1 îKatha1s.
.{{zarvavarman}}3{{zarva4--varman}} úm. N. of various authors and other men îKatha1s. îS3a1rn3gP. &c. (úv.l. {{sarva-vø}}).
.{{zarvAkSa}}3{{zarvA7kSa}} úm. the fruit of Ganitrus Sphaeica îL.
.{{zarvAcala}}3{{zarvA7cala}} úm. S3iva's mountain , Kaila1sa îKatha1s.
.{{zarvAvatAramAhAtmya}}3{{zarvA7vatAra-mAhAtmya}} úm. N. of úwk. _
.{{zarvaka}}2{{zarvaka}} úm. N. of a Muni îCat.
.; ({{ikA}}) , úf. leprosy îL. _
.{{zarvaTa}}2{{zarvaTa}} úm. N. of a man îRa1jat.
.; of a poet îSubh. _
.{{zarvANI}}2{{zarvANI}} úf. S3iva's wife îGr2S3rS. îMBh. îKatha1s. îDas3.
.{{zarvANIRamaNa}}3{{zarvANI--ramaNa}} úm. `` S3arvan2i's husband "" , N. of S3iva îCat. _
.{{zarvilaka}}2{{zarvilaka}} úm. N. of a man îMr2icch. _
.{{zaraNa}}1{{zaraNa4}}2 úmfn. (fr. ú {{zR}} for {{zri}}
.; for l. ^ p. 1056) protecting , guarding , defending îRV. îAV.
.; úm. N. of a serpent-demon îMBh.
.; of a poet îGi1t. (cf. {{-deva}})
.; of a king îBuddh.
.; ({{A}} and {{I}}) , úf. N. of various plants &c. (prob. úw.r. for {{saraNA}} , {{øNI}} , ^ q.v.)
.; ún. (Ifc úf. {{A}}) , shelter , place of shelter or refuge or rest , hut , house , habitation , abode , lair (of an animal) , home , asylum îRV. &c. &c.
.; refuge , protection , refuge with ({{zaraNaM}} ú {{gam}} or {{yA}} or {{i}} &c. , `` to go to any one for protection , seek refuge with "" [acc. or úgen.]; often úifc.) îMn. îMBh. &c.
.; water îL.
.; (with {{indrasya}}) N. of a Sa1man îA1rshBr.2.
.{{zaraNaMgata}}3{{zaraNa4--M-gata}} úmfn. = {{zaraNA7gata}} îMW.
.{{zaraNada}}3{{zaraNa4--da}} (îBhP.)
.{{zaraNaprada}}3{{zaraNa4--prada}} (îR.) , úmfn. affording protection.
.{{zaraNadeva}}3{{zaraNa4--deva}} úm. N. of a poet îCat.
.{{zaraNAgata}}3{{zaraNA7gata}} úmfn. come for prñprotection , one who comes for refuge or prñprotection , a refugee. fugitive îMn. îMBh. &c.
.; {{-ghAtaka}} (îVcar.) or {{-gAtin}} (îPan5car.) , úm. the slayer of a suppliant for prñprotection
.; {{-tA}} úf. the state of a suppliant for prñprotection îKatha1s.
.; {{-hantR}} úm. (= {{-ghAtaka}}) îMn. xi , 191.
.{{zaraNAgati}}3{{zaraNA7gati}} úf. approach for prñprotection
.; {{-gadya}} ún. {{-tAtparya-zloko7panyAsa}} úm. {{-dIpkA}} úf. N. of wks.
.{{zaraNadhikAramaJjarI}}3{{zaraNA7dhikAra-maJjarI}} úf. N. of a Stotra.
.{{saraNApanna}}3{{saraNA7panna}} úmfn. = {{zaranA7gata}} îL.
.{{zaraNArtham}}3{{zaraNA7rtham}} úind. for the sake of prñprotection îMW.

.{zaranArthin}3{zaraNA7rthin} úmfn. seeking refuge or prñprotection , wretched îMBh. îMa1rkP.
 .{zaraNArpaka}3{zaraNA7rpaka} úmfn. `` requiring prñprotection to be given "" , ruined îL.
 .{saraNAlaya}3{saraNA7laya} úm. (place of) refuge or shelter asylum îMBh.
 .{zaraNaiSin}3{zaraNai9Sin} úmfn. {-zaraNA7rthin} îR. _
 .{zaraNi}2{zaraNi}2
 .{zaraNI}3{zaraNI} - {saraNi} , {NI}. _
 .{zaraNI}2{zaraNI} in úcomp. for {zaraNa}.
 .{zaraNIkR}3{zaraNI--ûkR} úA1. {-kurute} , to seek the protection of(úacc.) îRa1jat. (cf. {a-zaraNIkRta}). _
 .{saraNya}2{saraNya}2 úmf({A})n. affording shelter , yielding help or protection to (úgen. or úcomp.) îMBh. îKa1v. &c.
 .; needing shelter or protection , seeking refuge with (úcomp.) îS3a1n3khGr2. îR. îVarBr2S. &c.
 .; ún. who or what affords protection or defence îW.
 .; úm. N. of S3iva îMW.
 .; (with {AcArya}) N. of a Ta1ntric teacher îCat.
 .; ({A}) , úf. N. of Durga îMW.
 .{saraNyata}3{saraNya--tA} úf. (the condition of) affording protection îR.
 .{saraNyapuramAhAtmya}3{saraNya--puramAhAtmya} ún. `` praise of a city of refuge "" , N. of úwk. _
 .{saraNyu}2{saraNyu} úm. a protector , defender îW.
 .; wind , air (prob. for {saraNyu}) îL.
 .; a cloud îL. _
 .{zaraNDa}1{zaraNDa} úm. (alao written {sarø})
 .; only îL.) a bird (in general) [1057,2]
 .; a lizard , chameleon
 .; a quadruped (in general)
 .; a kind of ornament
 .; a rogue , cheat
 .; a libertine. _
 .{zarad}1{zara4d} úf. (prob. fr. û {zrA} , {zRR}) autumn (as the time of ripening "") , the autumnal season (the sultry season of two months succeeding the rains
 .; in some parts of India comprising the months Bha1dra and A1s3vina , in other places A1s3vina and Ka1rttika , fluctuating thus from August to November) îRV. &c. &c.
 .; a year (or úpl. poetically for `` years "" , cf. {varSa}) îib.
 .{zaradakSa}3{zara4d--akSa} - {zara-dakSa} , on p. 1056 , col. 2.
 .{zaradanta}3{zara4d--anta} úm. the end of autumn , winter îL.
 .{zaradambudhara}3{zara4d--ambu-dhara} úm. an autumnal cloud îSubh.
 .{zaradAgama}3{zara4d--Agama} úm. `` approach of autumn "" , N. of a Commentary (also {-vyAkhyA}).

.{zaradudAzaya}3{zara4d--udA7zaya} úm. an autumnal pond (dry in the other seasons) îKa1v.
 .{zaradRtuvarNana}3{zara4d--RtuvarNana} ún. 'description of the autumnal season "" , N. of úwk.
 .{zaradgata}3{zara4d--gata} úmfn. arising in autumn , autumnal (as clouds) îR.
 .{zaradghana}3{zara4d--ghana} úm. = {-ambu-dhara} îDhu1rtan.
 .{zaraddhimaruci}3{zara4d--dhima-ruci} (for {-himø}) , úm. the autumnal moon îKa1m.
 .{zaraddhrada}3{zara4d--dhrada} (for {-hrada}) , úm. a pond in autumn îBhP.
 .{zaradyAminI}3{zara4d--yAminI} úf. a night in autumn îKautukas.
 .{zaradvat}3{zara4d--vat} ({zara4d-}) , úmfn. `` full of years "" , aged îRV.
 .; úm. N. of a son or other descendant of Gotama and other men îMBh. îHariv. îPur. (cf. îPa1n2. 4-1 , 102).
 .{zaradvadhU}3{zara4d--vadhU} úf. autumn compared to a women îVcar.
 .{zaradvarNana}3{zara4d--varNana} ún. description of autumn "" , N. of ch. of îBhP.
 .{zaradvasu}3{zara4d--vasu} úm. N. of a Muni îCat.
 .{zaradvihAra}3{zara4d--vihAra} úm. autumnal sport or amusement îib. _
 .{zarac}2{zarac} in úcomp. for {zarad}.
 .{zaraccandra}3{zarac--candra} úm. the autumnal moon îS3ak. îVet.
 .; {ødrAya} úNom. úP. {øyate} , ÷to resemble the autñautumnal moon îKa1v.
 .{zaraccandrikA}3{zarac--candrikA} úf. autñautumnal moonshine ({pariNata-candrikAsu@kSapAsu} , cf. {pariNata}) îMegh.
 .{zaracchazadhara}3{zarac--chaza-dhara} (for {-zaza-} îHa1sy.) ,
 .{zaracchazin}3{zarac--chazin} (îBhP.) , úm. = {-candra}.
 .{zaracchAli}3{zarac--chAli} (for {-zAli}) , úm. rice ripening in autumn îRa1jat.
 .{zaracchikhin}3{zarac--chikhin} (for {-zikhin}) , úm. a peacock in autumn (supposed to cease its cries) îMBh.
 .{zaracchrI}3{zarac--chrI} (for {-zrI}) , úf. N. of the wife of Kun2a1la îHParis3. _
 .{zaraj}2{zaraj} in úcomp. for {zarad}.
 .{zarajjyotsnA}3{zaraj--jyotsnA} úf. autumnal moonshine îPan5cat. _
 .{zarat}2{zarat} in úcomp. for {zarad}.
 .{zaratkAntimaya}3{zarat--kAnti-maya} úmf({I})n. lovely like autumn îJa1takam.
 .{zaratkAmin}3{zarat--kAmin} úm. `` desirous of autñautumn "" , a dog îL.
 .{zaratkAla}3{zarat--kAla} úm. the time or season of autñautumn îKa1v. îPur.
 .; {ølina} úmfn. autumnal îW.
 .{zarattriyAmA}3{zarat--triyAmA} úf. a night in autñautumn îMW.

.{zaratpadma}3{zarat--padma} ún. an autumnal lotus (others , a white lotus ") îBhP.
 .{zaratparvan}3{zarat--parvan} ún. an autumnal full-moon night ({øvazasin} ún. the moon in such a night) îS3am2kar.
 .{zaratpuSpa}3{zarat--puSpa} ún. Tabernaemontana Coronaria îL.
 .{zaratpratIkSam}3{zarat--pratI7kSam} úind. having expected the autñautumn îMW.
 .{zaratprAvRSika}3{zarat--prAvRSika} úmfn. (with {RtU} údu.) autumn and the rainy season îBhP.
 .{zaratsamaya}3{zarat--samaya} úm. = {-kAla} îVa1s.
 .{zaratsasya}3{zarat--sasya} ún. autumnal corn îVarBr2S. _
 .{zarada}2{zarada} (úifc.) = {zarad} , autumn îPa1n2. 5-4 , 107
 .; ({A}) , úf. autumn îL.
 .; a year îL.
 .; N. of a woman îRa1jat. _
 .{zaradAtilaka}2{zaradA-tilaka} úw.r. for {zArø}. _
 .{zaradija}2{zaradi-ja} úmfn. (úloc. of {zarad} + {ja}) produced in autumn , autumnal îKatha1s. _
 .{zaran}2{zaran} in úcomp. for {zarad}.
 .{zaranmukha}3{zaran--mukha} ún. the (face or front , úi.e.) commencement of autumn îW.
 .{zaranmegha}3{zaran--megha} ún. an autumnal cloud ({-vat} úind. like an autumnal cloud) îHit. _
 .{zaradakSa}1{zara-dakSa} {zara-daNDa} , {zara-dhi} &c. - p. 1056 , col. 2. _
 .{zarabha}1{zarabha4} ún. a kind of deer or (in later times) a fabulous animal (supposed to have eight legs and to inhabit the snowy mountains .; it is represented as stronger than the lion and the elephant .; cf. {aSTa-pad} and {mahA-skandhin}) îAV. &c. &c.
 .; a young elephant îL.
 .; a camel îL.
 .; a grasshopper (= {zalabha}) îW.
 .; a locust îib.
 .; a kind of metre îCol.
 .; N. of Vishn2u îMW.
 .; of an Upanishad (cf. {zarabho7paniSad})
 .; of an Asura îMBh.
 .; of two serpent-demons îib.
 .; of various men îRV. îMBh. &c.
 .; of a son of S3is3u-pa1la îMBh.
 .; of brother of S3akuni îib.
 .; of a prince of the As3makas îHcar.
 .; of a monkey in Ra1ma's army îR.
 .; (úpl.) N. of a people îMBh. (úB. {zabara})
 .; ({A}) , úf. a girl with withered limbs and therefore unfit for marriage îGr2S.

.; (prob.) a kind of wooden machine. [Cf. , úaccord. to some , Gk. , \$, \$.] &&&319974[1057 ,2]
 .{zarabhakalpatantra}3{zarabha4--kalpa-tantra} ún.
 .{zarabhakavaca}3{zarabha4--kavaca} ún. N. of úwks.
 .{zarabhaketu}3{zarabha4--ketu} ún. N. of a man îVa1s. , Introd.
 .{zarabhatA}3{zarabha4--tA} úf. the condition or nature of a S3arabha îMBh.
 .{zarabhapakSirAjaprakaraNa}3{zarabha4--pakSi-rAja-prakaraNa} ún.
 .{zarabhapaddhati}3{zarabha4--paddhati} úf.
 .{zarabhamantra}3{zarabha4--mantra} ún.
 .{zarabhamAlAmantra}3{zarabha4--mAlA-mantra} ún. N. of úwks. [1057,3]
 .{zarabharAjavilAsa}3{zarabha4--rAja-vilAsa} ún. a history of S3arabhoji of Tanjore (1798-1832) by Jagan-na1tha.
 .{zarabhalIla}3{zarabha4--Ila} ún. (in music) a kind of measure îSam2gi1t.
 .{zarabhalIAkathA}3{zarabha4--IIA-kathA} úf.
 .{zarabhavidhAna}3{zarabha4--vidhAna} ún.
 .{zarabhasahasranAman}3{zarabha4--sahasra-nAman} ún.
 .{zarabhastotra}3{zarabha4--stotra} ún.
 .{zarabhahRdaya}3{zarabha4--hRdaya} ún. N. of úwks.
 .{zarabhAnanA}3{zarabhA7nanA} úf. `` S3ñS3araba1na faced "" , N. of a sorceress îKatha1s.
 .{zarabhArcanacandrikA}3{zarabhA7rcanacandrikA} úf.
 .{zarabhArcanapaddhati}3{zaraóbhA7rcana-paddhati} úf.
 .{zarabhArcApArijAta}3{zaraóbhA7rcA-pArijAta} ún.
 .{zarabhASTaka}3{zaraóbhA7STaka} ún. N. of úwks.
 .{zarabhezvarakavaca}3{zarabhe7zvara-kavaca} ún. N. of ch. of úwk.
 .{zarabhopaniSad}3{zarabho7paniSad} úf. N. of an Upanishad (also called Paippalado7panishad) _
 .{zarabhoji}2{zarabhoji} ún. N. of a king of Tanjore (he was born in 1778 , reigned from 1798-1832 and is the author of various wks. .; cf. {zarabha-rAja-vilAsa}).
 .{zarabhojirAjacaritra}3{zarabhoji--rAja-caritra} ún. N. of úwk. _
 .{zarayu}1{zarayu} {zarayU} , - {sarayu} , {øyU}. _
 .{zarala}1{zarala} &c. - {sarala}. _
 .{zaralaka}1{zaralaka} ún. water îL. _
 .{zarava}1{zarava} ún. úpl. N. of a people îMBh. vi , 2084 (prob. úw.r. for {zabara} , - q.v.) _
 .{zaravya}1{zaravya} &c. - p. 1056 , col. 3. _
 .{zarazarAya}1{zarazarAya} {øyati} (úonomat.) , to hiss , make , hissing sound îA1s3vS3r. _
 .{zarAka}1{zarAka} ún. (prob.) N. of a mixed caste îCat. _
 .{zarATi}1{zarATi} úf. a sort of bird (of the heron kind .; more commonly called S3ara1li) îL. _
 .{zarATika}2{zarATika}
 .{zarADi}3{zarADi} orð úf. úid. îL.

.{zarAti}3{zarAti} úf. úid. îL. _
 .{zarAri}2{zarAri} úf. the S3ara1li bird (= {zarATi}) îKa1v. _
 .{zarArI}2{zarArI} úf. úid. îSus3r.
 .{mukhI}3{mukhI} úf. a kind of scissors or an instrument pointed like a heron's beak îib.
 .{sarAryAsya}3{sarAry-Asya} ún. a úpartic. surgical instrument (prob. = prec.) îVa1gbh. _
 .{zarAli}2{zarAli}
 .{zarAlikA}3{zarAólikA} andð úf. = {zarATi} above îL.
 .{zarAII}3{zarAóII} úf. = {zarATi} above îL. _
 .{zarAru}1{zarAru} ^ p. 1056 , col. 3. _
 .{zarAva}1{zarAva} úm. ún. (úg. {ardharcA7di}) a shallow cup , dish , plate , platter , earthenware vessel (also the flat cover or lid of any such vessel) îGr2S3rS. îMn. îMBh. &c.
 .; a measure equal to two Prasthas or one Kud2ava îTS. îBr2. îS3rS.
 .{zarAvakurda}3{zarAva--kurda} úm. `` creeping among dishes "" , a kind of snake îSus3r.
 .{zarAvasampAta}3{zarAva--sampAta} úm. the arriving or bringing in of dishes ({vRte@zarAva-sampAte} , when the dishes have been removed , úi.e. when the meal is over) îMn. vi , 56. _
 .{zarAvaka}2{zarAvaka} úm. (úifc. úf. {ikA}) a kind of vessel or the cover of a vessel (= {zarAva}) îSus3r. îKatha1s.
 .; ({ikA}) , úf. a úpartic. abscess îSus3r. _
 .{zarAvin}2{zarAvin} ^ {mASa-zarAvi} _
 .{zari}1{zari} {zarin} , ^ p. 1056 , col. 3. _
 .{zariman}1{zariman} or {zarIman} úm. (said to be fr. û {zRR} , to break forth "") , bearing , birth , bringing forth (= {prasava}) îUn2. iv , 147 îSch. _
 .{zarI}1{zarI} ^ under {zara} , p. 1056 , col. 2. _
 .{zarIra}1{za4rIra} ún. (once in îR. m.
 .; úifc. úf. {A}
 .; either fr. û {zri} and orig. = `` suport or supporter "" , cf. 2. {zaraNa} and îMn. i , 7
 .; or úaccord. to others , fr. û {zRR} , and orig. = `` that which is easily destroyed or dissolved "") the body , bodily frame , solid parts of the body (úpl. the bones) îRV. &c. &c.
 .; any solid body (opp. to {udaka} &c.) îMBh. îVarBr2S. îPan5cat.
 .; one's body úi.e. one's own person îMn. xi , 229
 .; bodily strength îMW.
 .; a dead body îib.
 .{zarIrakartR}3{za4rIra--kartR} úm. `` body-maker "" , a father îMBh.
 .{zarIrakarSaNa}3{za4rIra--karSaNa} ún. emaciation of the bñbody îMn. vii , 112.
 .{zarIrakRt}3{za4rIra--kRt} úm. = {-kartR} îMBh.
 .{zarIragrahaNa}3{za4rIra--grahaNa} ún. assumption of a bodily form îVP.
 .{zarIracintA}3{za4rIra--cintA} úf. care of the body (washing one's self

&c.) îPan5cat.
 .{zarIraja}3{za4rIra--ja} úmf({A})n. produced from or belonging to or performed with the body , bodily îMn. îS3is3. îVP.
 .; úm. (úifc. úf. {A}) offspring
 .; a son îMBh.
 .; the god of love , love îMBh.
 .; sickness îL.
 .; lust , passion îMW.
 .{zarIrajanman}3{za4rIra--janman} úmf. = {-ja} îKir.
 .{zarIratA}3{za4rIra--tA} úf. the state or condition of a body îSarvad.
 .{zarIratulya}3{za4rIra--tulya} úmf({A})n. equal to the body , dear as one's own person îMBh.
 .{zarIratyAga}3{za4rIra--tyAga} úm. abandonment of the bñbody , renunciation of life îVa1s.
 .{zarIratva}3{za4rIra--tva} ún. = {-tA} îKat2hUp.
 .{zarIradaNDa}3{za4rIra--daNDa} úm. corporal punishment îBhP. îInscr.
 .{zarIradeza}3{za4rIra--deza4} úm. a part of the bñbody îS3Br.
 .{zarIradhAtu}3{za4rIra--dhAtu} úm. a chief constituent of the bñbody (flesh , blood &c.) îMBh.
 .; a relic of Buddha's body (such as a bone , tooth , a hair , or nail) îMWB. 495.
 .{zarIradhRk}3{za4rIra--dhRk} úm. `` bearing a body "" , a corporeal being îBaudh.
 .{zarIranicaya}3{za4rIra--nicaya} úm. (úaccord. to îNi1lak. = {zarIrasya} {saMcayaH} , {zarø} {avasthitiH} [1058,1]
 .; prob. úw.r. for {-nizcaya}) certainty about the body îMBh.
 .{zarIranipAta}3{za4rIra--nipAta} úm. collapse of the bñbody , falling down dead îGaut.
 .{zarIransa}3{za4rIra--nyAsa} úm. casting off the bñbody , death îA1past.
 .{zarIrapakti}3{za4rIra--pakti} úf. purification of the bñbody îMBh.
 .{zarIrapatana}3{za4rIra--patana} ún. = {-pAta} îMW.
 .{zarIrapAka}3{za4rIra--pAka} úm. `` ripening of the bñbody "" , decline of bodily strength , decay îMW.
 .{zarIrapAta}3{za4rIra--pAta} úm. collapse of the bñbody , death îVarBr2. îKum. &c.
 .{zarIrapIDA}3{za4rIra--pIDA} úf. bodily pain or suffering îVarYogay.
 .{zarIrapuruSa}3{za4rIra--puruSa} úm. a soul possessed with a bñbody îAitA1r.
 .{zarIrapradhAnatA}3{za4rIra--pradhAnatA} úf. the character or nature of the bñbody ({ayA} úind. in virtue of the bñbody) îVeda7ntas.
 .{zarIraprabhava}3{za4rIra--prabhava} úm. a begetter , father îR.
 .{zarIraprahlAdana}3{za4rIra--prahlAdana} úm. N. of a king of the Gandharvas îKa1ran2d2. =
 .{zarIrabaddha}3{za4rIra--baddha} úmf({A})n. endowed or invested with a bñbody îKum.

.{zarIrabandha}3{za4rIra--bandha} úm. the fetters of the bñbody , being fettered by the bñbody îBhP.
.; assumption of a (new) body , rebirth îRagh.
.; ({ena}) , úind. in bodily from "" , bodily ïib.
.{zarIrabandhaka}3{za4rIra--bandhaka} úm. ``" personal pledge "" , a hostage îW.
.{zarIrabhAj}3{za4rIra--bhAj} úmfn. having a body , embodied îL.
.; úm. an embodied being îBhP.
.{zarIrabhUta}3{za4rIra--bhUta} úmf({A})n. become or being a body îMW.
.{zarIrabhRt}3{za4rIra--bhRt} úmfn. ``" containing the (future) body "" and , endowed with a body "" (said of seed and the soul) îMBh.
.{zarIrabheda}3{za4rIra--bheda} úm. dissolution of the body , death îAitUp. îGaut. &c.
.{zarIramAtra}3{za4rIra--mAtra} ún. the mere body or person , the body only îMW.
.{zarIrayaSTi}3{za4rIra--yaSTi} úf. ``" stick-like body "" , a slender bñbody , slim figure îRagh.
.{zarIrayAtrA}3{za4rIra--yAtrA} úf. means of bodily subsistence , subsñsubsistence îBhag. îKatha1s.
.{zarIrayoga}3{za4rIra--yoga} úm. bodily union
.; {-ja} úmfn. produced from bodñbodily contact îRagh.
.{zarIrirakSaka}3{za4rIra--rakSaka} úm. a body-guard îL.
.{zarIrirakSA}3{za4rIra--rakSA} úf. defence of the body , protection of the person îRagh.
.{zarIriratna}3{za4rIra--ratna} ún. a jewel of a body , úi.e. an excellent body , Ma1latim.
.{zarIrireSaNa}3{za4rIra--reSaNa} ún. hurting or injuring the bñbody , sickness and death îA1pGr2.
.{zarIralakSaNa}3{za4rIra--lakSaNa} ún. N. of úwk.
.{zarIrvat}3{za4rIra--vat} úmfn. provided with a bñbody îSarvad.
.; substantial îTBr.
.; úm. an embodied being îMBh.
.; {-tva} ún. the being provided with a bñbody îSarvad.
.{zarIravAda}3{za4rIra--vAda} úm.
.{zarIraVinizcayAdhikAra}3{za4rIra--vinizcayA7dhikAra} úm. N. of úwks.
.{zarIraVimokSaNa}3{za4rIra--vimokSaNa} ún. liberation from body , death îBaudh. îMn.
.{zarIravRtta}3{za4rIra--vRtta} úmfn. occupied about bodily state îKatha1s.
.{zarIravRtti}3{za4rIra--vRtti} úf. maintenance of the body , support of life îRagh.
.{zarIraVaikalya}3{za4rIra--vaikalya} ún. imperfection or indisposition of the body îHit.
.{zarIrazuzrUSA}3{za4rIra--zuzrUSA} úf. attendance on the bñbody personal attñattendance îMn. îPan5cat.
.{zarIrazoSaNa}3{za4rIra--zoSaNa} ún. drying up úi.e. mortification of

the bñbody îSarvad. îPan5cat.
.{zarIrasaMskAra}3{za4rIra--saMskAra} úm. Purification of the body (by the ceremonies at conception , birth , initiation &c.
.; - {saMskø}) îMn.ii , 26
.; ún. decoration or adorning of the person îW.
.{zarIrasaMdhi}3{za4rIra--saMdhi} úm. a joint of the body îBhP.
.{zarIrasampatti}3{za4rIra--sampatti} úf. health or prosperity of body îMW.
.{zarIrasambandha}3{za4rIra--sambandha} úm. ``" bodily connection "" , relation by marriage ïib.
.{zarIrasAda}3{za4rIra--sAda} úm. exhaustion of body îRagh.
.{zarIrastha}3{za4rIra--stha} úmfn. existing in the bñbody îBhartr2.
.{zarIrasthAna}3{za4rIra--sthAna} ún. the doctrine about the human bñbody îCat.
.; {-bhASya} ún. N. of úwk.
.{zarIrasthiti}3{za4rIra--sthiti} úf. = {-vRtti} îHcar. îKa1d.
.{zarIrahoma}3{za4rIra--homa} úm. úpl. N. of úpartic. oblations îA1pS3r.
.{zarIraAkAra}3{zarIra7kAra} úm. (îMa1lati1m.) or.
.{zarIraAkRti}3{zarIra7kRti} úf. (îPat.) bodily gesture or mien.
.{zarIraAtman}3{zarIra7tman} úm. the bodily soul "" (as distinguished from {antarA7tman} , - q.v.) îPat.
.{zarIraanta}3{zarIra4nta} úm. (úifc. úf. {A}) the hairs on the body îPan5cat.
.; {-kara} úmfn. making an end of or destroying the bñbody îMBh. îBh. îR.
.{zarIraAntara}3{zarIra7ntara} ún. another body
.; {-cAri} úmfn. acting in another bñbody îMBh.
.{zarIraAbhyadhika}3{zarIra7bhyadhika} úmfn. dearer than one's own person îKatha1s.
.{sarIraArdha}3{zarIra7rdha} úm. the half of the body îKum.
.{zarIraAvayava}3{zarIra7vayava} úm. a part of the bñbody , member , limb îPa1n2. 5-1 , 6.
.{zarIraAvaraNa}3{zarIra7varaNa} ún. ``" body-covering "" , a shield îMBh.
.; the skin (?) îL.
.{zarIraAsthi}3{zarIra7sthi} ún. bones of the body , a skeleton îL. _
.{zarIraKa}2{zarIraKa} ún. a small or tiny body îS3is3.
.; a wretched b îPan5cat. îKa1d. îKatha1s. &c.
.; (úm. c. for {zarIra}
.; úifc. úf. {ikA}) the body îYa1jn5. îHcat.
.; úm. the soul îA. _
.{zarIrin}2{zarIrin} úmfn. having a body , embodied , corporeal îMn. îKa1v. &c.
.; (úifc.) having anything as a body îMn. iv , 243 (cf. {kha-sø})
.; covered with bodies îMBh.
.; (úifc.) exercising one's own bñbodies îBhP.
.; living îMW.

.; úm. an embodied being , creature , (esp.) a man îMn. îYa1jn5. îMBh. &c.
.; the soul îBhag. îRagh. &c. (n. îW.)
.; an embodied spirit îMW. _
.{{zarIrIbhU}}2{{zarIrI-ûbhU}} úP. {-bhavati} , to become embodied , assume bodily shape (pp. {-bhUta}) îKatha1s. _
.{{zarepha}}1{{zarepha}} úm. N. of a poet îSubh. _
.{{zarogRhita}}1{{zaro-gRhita}} ^ {{zaras}} , p. 1056. _
.{{zarkara}}1{{zarkara}} úmf({A})n. consisting of gravel or grit , gritty. îS3Br. îKa1tyS3r.
.; úm. a pebble , small stone îKaus3.
.; (úm. c.) = {{zarkarA}} (^ úcomp.)
.; a kind of drum îSam2gi1t.
.; N. of a fabulous aquatic being îPan5cavBr. [1058,2]
.; (úpl.) N. of a people îMa1rkP.
.; ({{A}} and {{I}}) , úf. ^ below.
.{{zarkarakarSin}}3{{zarkara--karSin}} úmf. = {{zarkarA-kø}} îHariv.
.{{zarkarajA}}3{{zarkara--jA}} úf. ground or candied sugar îMW.
.{{zarkaratva}}3{{zarkara--tva4}} ún. the condition or nature of grit or gravel îTS.
.{{zarkaravarSin}}3{{zarkara--varSin}} úmf. = {{zarkarA-vø}} îMBh. _
.{{zarkaraka}}2{{zarkaraka}} úmf. (fr. {{zarkarA}}) , úg. {{RzyA7di}}
.; úm. a species of sweet citron or lime îL.
.; ({{ikA}}) , úf. ground or candied sugar îParam. _
.{{zarkarA}}2{{za4rkarA}} úf. (úifc. úf. {{A}}) gravel , grit. pebbles , shingle , gravelly mould or soil (mostly úpl.) îAV. &c. &c.
.; gravel (as a disease) îSus3r.
.; hardening of the flesh îib.
.; hardening of the ear-wax îib.
.; ground or candied sugar îKa1v. îVarBr2S. îSus3r.
.; a fragrant or piece of broken earthenware , potsherd îNaish.
.{{zarkarAkarSin}}3{{za4rkarA--karSin}} úmf. attracting or carrying along gravel îS3a1n3khGr2.
.{{zarkarAkSa}}3{{za4rkarA--økSa}} ({{øA7kSa}}) , úm. N. of a man , úg. {{gargA7di}} ({{økSya}} [prob. úw.r.] îSam2k. on îChUp. v , 11 , 1).
.{{zarkarAcala}}3{{za4rkarA--øcala}} ({{øA7cø}}) , úm. `` sugar-hill '' , a sugar-loaf (shaped like a conical hill) îCat.
.; {-dAna} ún. the gift of the above îib.
.{{zarkarAdhenu}}3{{za4rkarA--dhenu}} úf. a gift of sugar moulded in the shape of a cow îib.
.{{zarkarApuSpa}}3{{za4rkarA--puSpa}} úm. a white Calotropis îL. (cf. {{zAMkara-pø}}).
.{{zarkarAprabhA}}3{{za4rkarA--prabhA}} úf. gravel. resemblance '' , N. of the second of the Jaina hells îL.
.{{zarkarAmbu}}3{{za4rkarA--ømbu}} ({{rA7mbu}}) , ún. sugared water îSus3r.
.{{zarkarArbuda}}3{{za4rkarA--ørbuda}} ({{øA7rbø}}) , úm. ún. a kind of

tumour îSus3r.
.{{zarkarAvat}}3{{za4rkarA--vat}} úmf. full of stony particles , gritty , gravelly îL.
.{{zarkarAvartA}}3{{za4rkarA--øvartA}} ({{øA7vø}}) , úf. N. of a river îBhP.
.{{zarkarAvarSin}}3{{za4rkarA--varSin}} úmf. raining gravel , S3a1n3khGf.
.{{zarkarAsaptamI}}3{{za4rkarA--saptamI}} úf. a úpartic. observance on the 7th day of the light half of the month Vais3a1kha îCat.
.{{zarkarAsava}}3{{za4rkarA--øsava}} ({{øA7sø}}) , úm. spirituous liquor distilled from sugar , rum îR.
.{{zarkarodaka}}3{{zarkaro7daka}} ún. sugared water îBhpr. _
.{{zarkarAla}}2{{zarkarAla}} úmf. impregnated with gritty or gravelly particles (as wind &c.) , Ven2is. _
.{{zarkarika}}2{{zarkarika}} úmf. (úg. {{kumudA7di}}) gritty , stony , gravelly îW. _
.{{zarkarin}}2{{zarkarin}} úmf. suffering from the disease called gravel îCar. _
.{{zarkarila}}2{{zarkarila}} úmf. gravelly (= {{zarkarA-vat}}) îPa1n2. 5-2 , 105. _
.{{zarkarI}}2{{zarkarI}} úf. (only îL.) a river
.; a belt
.; = {{lekhanI}}
.; a kind of metre (cf. {{zakvarI}}).
.{{zarkarIdhAna}}3{{zarkarI--dhAna}} ún. N. of a village îKa1s3. on îPa1n2. 4-2 , 109. _
.{{zarkarIkRta}}2{{zarkarI-kRta}} úmf. made into gravel or grit îL. _
.{{zarkarIya}}2{{zarkarIya}} úmf. îPa1n2. 4-2 , 84. _
.{{zarkAra}}1{{zarkAra}} (and {{I}} úf.) , úg. {{gaurA7di}}. _
.{{zarku}}1{{zarku}} úm. N. of an evil demon îAV. _
.{{zarkura}}2{{zarkura}} úmf. young , tender îL. _
.{{sarkoTa}}2{{sarkoTa4}} úm. N. of a úpartic. snake îib. (cf. {{zArkoTa}} and {{karkoTaka}}). _
.{{zarNacApili}}1{{zarNacApili}} (?) , úm. N. of a man îPravar. _
.{{zardis}}1{{zardi4s}} or {{za4rdis}} (of unknown meaning) îAV. xviii , 3 , 16. _
.{{zardha}}1{{za4rdha}} úmf. (û {{zRdh}}) defiant , bold (orig. `` breaking wind against another '') îRV.
.; úm. breaking wind , flatulence îVop.
.; a (defiant or bold) host , troop (esp. the host of the Maruts) îRV.
.{{zardhaMjaha}}3{{za4rdha--Mjaha}} úmf. ({{jaha}} fr. û3. {{hA}}) causing flatulence îPa1n2. 3-2 , 28 îVa1rtt. 1 îPat.
.; úm. beans or any leguminous grain , pulse îW.
.{{zardhanIti}}3{{za4rdha--nIti}} ({{za4rdha-}}) , úmf. `` acting boldly '' or `` leading the host (of Maruts) , `` Ry.
.{{zardhavat}}3{{za4rdha--vat}} úmf. containing (the word) {{zardha}} îA1pS3r. _
.{{zardhat}}2{{za4rdhat}} úmf. (pr. p.) defiant , mocking , bold , daring

îRV. _
 .{zardhana}2{zardhana} ún. the act of breaking wind îKull. _
 .{zardhas}2{zardhas} úmf. = {za4rdhat} (only in compar. {zadhas-tara} , more daring or defiant) îRV.
 .; ún. a troop , host , multitude (cf. {zA7rdha}) îib. _
 .{zardhin}2{zardhin} - {bAhu-zø}. _
 .{zardhya}2{zardhya} úmf. bold , strong îRV. i , 119 , 5. _
 .{zarpaNA}1{zarpaNA} úf. úg. {madhv-Adi} (îKa1s3.)
 .{zarpaNAvat}3{zarpaNA--vat} úmf. îib. (cf. {zaryaNA-vat}). _
 .{zarb}1{zarb} (cf. û {zarv} , {zamb} , {samb} , {sarb} , {sarv}) ,
 cl. 1. úP. {zarbati} , `` to go "" or `` to kill "" îDha1tup. xi , 29.
 _
 .{zarman}1{zarman} ún. (prob. fr. û {zri} and connected with 1. {zaraNa} , {zarIra}) shelter , protection , refuge , safety îRV. &c.
 .; &c.
 .; a house îNaigh. iii , 4
 .; Joy , bliss , comfort , delight , happiness (often at the end of names of Brahmans , just as {varman} is added to the names of Kshatriyas , and {gupta} to those of Vais3yas) îYa1jn5. îMBh. îKa1v. &c.
 .; N. of úpartic. formulas îVarYogay. [1058,3]
 .; identified with {zarva} (îKaus3.) and with {vAc} (îAitBr.)
 .; úmf. happy , prosperous îW. _
 .{zarma}2{zarma}1 ún. = {zarman} îL. _
 .{zarma}2{zarma}2 in úcomp. for {zarman}.
 .{zarmakAma}3{zarma--kAma} úmf. desirous of happiness îYa1jn5. iii , 328.
 .{zarmakArin}3{zarma--kArin} (îDhu1rtan.) ,
 .{zarmakRt}3{zarma--kRt} (îBhP.) , úmf. causing hñhappiness , blessing.
 .{zarmada}3{zarma--da} (îS3a1rn3gP.) ,
 .{zarmadAtR}3{zarma--dAtR} (îBhP.) ,
 .{zarmaprada}3{zarma--prada} (îBhartr2.) , úmf. conferring hñhappiness , making prosperous , propitious.
 .{zarmalAbha}3{zarma--lAbha} ún. obtaining hñhappiness or joy îSus3r.
 .{zarmavat}3{zarma--vat} úmf. containing the word {zarman} îMn. ii , 32
 .; possessed of hñhappiness , lucky , auspicious îW.
 .{zarmavarmagaNa}3{zarma--varma-gaNa} ún. N. of a úpartic. Gan2a of verses in the Atharva-veda îAV.Paris3.
 .{zarmasad}3{zarma--sa4d} úmf. sitting behind a shelter or screen îRV.
 .{zarmopaya}3{zarmo7pa4ya} ún. a means of obtaining happiness îKatha1s.
 _
 .{zarmaka}2{zarmaka} ún. úpl. N. of a people îMBh. _
 .{zarmaNya}2{zarmaNya} úmf. sheltering , protecting îTS. _
 .{zarmaya}2{zarmaya} úNom. úP. {øyati} (only in pr. p. {øya4t} , = prec.) îRV. _

.{zarmara}2{zarmara} ún. a sort of garment or cloth îL.
 .; Curcuma Aromatica or another species îL. _
 .{zarmin}2{zarmin} úmf. possessing happiness , lucky , auspicious îMBh.
 .; ún. N. of a Rishi îib. _
 .{zarmilA}2{zarmilA} - {pANDu-zø}. _
 .{sarmiSThA}2{zarmiSThA} úf. `` most fortunate "" , N. of one of the wives of Yayal1ti (she was the daughter of Vr2ishaparvan and mother of Druhyu , Anu , and Puru
 .; cf. under {yayAti} and {deva-yAnI}) îMBh. îKa1v. &c.
 .{sarmiSThAyayAti}3{sarmiSThA--yayAti} ún. N. of a Na1t2aka (mentioned in îSa1h.) _
 .{zarya}1{zarya} {zaryaNa} , {zaryaNA} , - p. 1056 , col. 3 , and p. 1057 , col. 1. _
 .{zaryAta}1{zaryAta} ún. N. of a man îRV. îS3Br. (cf. next and {zAryAta}). _
 .{zaryAti}2{zaryAti} ún. N. of a son of Manu Vaivas3vata îMaitrUp. îMBh. &c.
 .; of a son of Nahusha îVP. _
 .{zarv}1{zarv} (cf. û {zarb} , {sarv}) , cl.1. úP. {zarvati} , to hurt , injure , kill îDha1tup. xv , 76. _
 .{zarva}1{zarva} {zarvaka} &c. - p. 1057 , col. 1 _
 .{zarvara}1{zarvara} úmf. variegated , spotted (= {karvara})
 .; cf. also {zabara} , {zabala}) îL.
 .; ({I}) , úf. - below
 .; ún. darkness îL.
 .; the god of love (?) îL. _
 .{zarvarin}2{zarvarin} ún. (fr. next) the 34th year in Jupiter's cycle of 60 years îVarBr2S. (cf. {zArvarin}). _
 .{zarvarI}2{za4rvarI} úf. the (star-spangled) night îRV.
 .; evening , twilight îL.
 .; turmeric or Curcuma Longa îL.
 .; a woman îL.
 .; N. of the wife of Dosha and mother of S3is3u-ma1ra îBhP.
 .; úpl. the spotted steeds of the Maruts îRV.
 .{zarvarIpati}3{za4rvarI--pati} ún. `` lord of night "" , the Moon îL.
 .; N. of S3iva îS3ivag.
 .{zarvarIza}3{zarvarI7za} (îRa1jat.) ,
 .{zarvarIzvara}3{zarvaóri7zvara} (îDhu1rtan.) , ún. the Moon. _
 .{zarvarIka}1{zarvarIka} úw.r. for {zarzarIka}. _
 .{zarvalA}1{zarvalA} {øII} , - {sarvø}. _
 .{zarzarIka}1{zarzarIka} úmf. (fr. Intens. of û {zRR}) hurtful , mischievous îUn2. iv , 19 îSch. _
 .{zarSIKA}1{zarSIKA} úf. (cf. {sarSIKA}) a kind of metre îNida1nas. _
 .{zal}1{zal}1 úcl. 1. úA1. {zalate} , ÷to shake "" or `` to cover "" îDha1tup. xiv , 19
 .; úcl. 1. úP. {zalati} , ÷to go , move îib. xix , 13 (only found in

úcomp. with úprep. , cf {uc-chal} , {pro7c-chal} , {sam-uc-chal}
 .; úcl. 10. úA1. {zAlayate} , ±to praise îDha1tup. xxxiii , 18 îVop. _
 .{zala}2{zala4} úmf. (connection with above very doubtful) =
 {dravaNa-samartha} îNir. îSch.
 .; úm. a staff îTBr.
 .; a dart , spear îL.
 .; a kind of animal îPan5car. (úaccord. to îL. `` a camel "" or `` an
 ass "")
 .; = {kSetrabhid} îL.
 .; = {vidhi} îL.
 .; N. of Bhr2in3gi (one of S3iva's attendants) îL.
 .; of Brahma1 îW.
 .; of a serpent-demon îMBh.
 .; of a son of Dhr2ita-ra1sht2ra îib.
 .; of a son of Soma-datta îib.
 .; of a son of Pari1kshit îib.
 .; of a son of S3una-hotra îHariv.
 .; úm. or ún. the quill of a porcupine îL.
 .; a úpartic. measure of length (cf. \$- , {paJcazø} . &c.)
 .; ({I}) , úf. - below.
 .{zalakara}3{zala4--kara} úm. N. of a serpent-demon îMBh.
 .{zaladA}3{zala4--dA} úf. N. of a daughter of Raudra1s3va îL.
 .{zalaputra}3{zala4--putra} N. of a place îBuddh. (v. l. {zali-pø}). _
 .{zalaka}2{zalaka} úm. a spider îL.
 .; a bird îL.
 .; ({A}) , úf. úw.r. for {zalAkA} îPan5cat. _
 .{zalala}2{zalala} ún. the quill of a porcupine (prob. also = a boar's
 bristle) îMBh. îBhartr2.
 .; úm. a porcupine îL.
 .; ({I}) , úf. - below.
 .{zalalacaJcu}3{zalala--caJcu} úm. or ún. the quill of porcupine (used
 for writing) îL. [1059,1]
 .{zalalita}3{zalalita} úmf. furnished with quills îMBh. _
 .{zalaI}2{zalaI4} úf. the quill of a porcupine (used in the ceremony
 of hair-parting and for applying collyrium) îTBr. îS3Br. îGr2S3rS.
 .; a small porcupine.
 .{zalaIpisaGga}3{zalaI4--pisaGga} úm. `` variegated as the quills of a
 porcupine "" , N. of a Nava-ra1tra îA1s3vS3r. _
 .{zalAkA}2{zalAkA} úm. (rare) = {zalAkA} îKa1t2h. îNa1r. îMBh.
 .{zalAkadhUrta}3{zalAkA--dhUrta} úm. `` one who deceives by employing a
 {zalAkA} "" , (perhaps) a bird-catcher (who deceives birds with a twig
 , - below) îMBh. v , 1225. _
 .{zalAkala}2{zalAkala4} úf. (fr. next) a small stake or peg or splint
 îAV. (îMS. {zalokakA}). _
 .{zalAkA}2{zalAkA} úf. any small stake or stick , rod (for stirring &c.)
 , twig (smeared with lime for catching birds) , rib (of an umbrella) ,

bar (of a cage or window) , chip , splinter , splint , pencil (for
 painting or applying collyrium) îS3Br. &c. &c.
 .; a piece of bamboo (borne as a kind of credential by mendicants and
 marked with their name) îBuddh.
 .; the quill of a porcupine îKa1tyS3r. îSch.
 .; an oblong quadrangular piece of ivory or bone (used in playing a
 úpartic. game). îib.
 .; a peg , pin , arrow-head , needle , a probe (used in surgery and
 sometimes taken as the N. of this branch of , surgery îSus3r.) , any
 pointed instrument îMBh. îR. îS3a1rn3gS.
 .; a sprout , sprig , shoot of any kind (- {ratna-zø})
 .; a ruler îW.
 .; a toothpick or tooth-brush îL.
 .; a match or thin piece of wood (used for ignition by friction) îW.
 .; a bone îL.
 .; a finger , toe îVishn2. îYa1jn5.
 .; a porcupine îL.
 .; a úpartic. thorny shrub , Vangueria Spinosa îL.
 .; the Sa1rika1 bird , Turdus Salica îL.
 .; N. of a town îR.
 .; of a woman , úg. {zubhrA7di} .
 .{zalAkApari}3{zalAkA--pari} úind. a term applied to a úpartic. throw or
 movement (said to be unlucky) in the game of S3ala1ka1 îPa1n2. 2-1 , 10.
 .{zalAkAporuSa}3{zalAkA--poruSa} úm. úpl. (with Jainas) N. of 63 divine
 personages (viz. the 24 Jainas , 12 Cakravartins , 9 Va1sudevas , 9
 Bala-devas , and 9 Prati-va1su-devas) îL.
 .{zalAkAbhrU}3{zalAkA--bhrU} úf. N. of a woman , úg. {zubhrA7di} .
 .{zalAkAyantra}3{zalAkA--yantra} ún. (in surgery) a pointed instrument
 or probe (cf. above) îSus3r. îVa1ggh.
 .{zalAkAvat}3{zalAkA--vat} úmf. úg. {madhv-Adi} .
 .{zalAkAvRtti}3{zalAkA--vRtti} ún. famine of a úpartic. kind îDivyA7v.
 .{zalAkAstha}3{zalAkA--stha} úmf. being at or on a peg îA1pS3r. _
 .{zalAkikA}2{zalAkikA} úf. = {zalAkakA} îKpr. _
 .{zalAkin}2{zalAkin} úmf. furnished with awns (as barley) îSus3r.
 .; furnished with ribs ({zrImac-chata-zø}). _
 .{zalAhaka}2{zalAhaka} úm. the wind îL. _
 .{zalya}2{zalya} úm. ún. (úifc. úf. {A}) a dart , javelin , lance ,
 spear , iron-headed weapon (cf. {upa-zø}) , pike , arrow , shaft (also
 the point of an arrow or spear and its socket) îRV. &c. &c.
 .; anything tormenting or causing pain (as a thorn , sting &c.) , or (in
 med.) any extraneous substance lodged in the body and causing pain
 (úe.g. a splinter , pin , stone in the bladder &c.)
 .; also applied to the fetus , and , as a branch of medīmedicine , ±to
 `` the extraction of splinters or extraneous substances "" îMBh. îR.
 &c. îSus3r.
 .; a fault , defect îHariv. (cf. {karma-zø})

.; úm. a porcupine îBhP.
.; a kind of fish îL.
.; a fence , boundary îL.
.; Vangueria Spinosa îL.
.; Aegle Marmelos îL.
.; N. of an Asura îHariv. îVP.
.; of a king of Madra (maternal uncle of the sons of Pa1n2d2u and esp. of Nakula and Saha-deva , Madri1 the wife of Pa1n2d2u being sister to S3alya) îMBh. îHariv. &c.
.; of another king îRa1jat.
.; ({A}) , úf. a kind of dance (mentioned together with {lAsya} and {calita}) îKa1vya7d. i , 39 (úv.l. {sAmya})
.; ún. an iron crow îL.
.; poison îL.
.; abuse , defamation îL. ,
.{zalyakaNTha}3{zalya--kaNTha} úm. `` quill-throated "" , a porcupine îL.
.{zalyakartana}3{zalya--kartana} N. of a place îR.
.{zalyakarR}3{zalya--kartR} úm. an arrow-maker îib.
.; = next îib. (cf. {kriyA}).
.{zalyakartR}3{zalya--kartR} úm. `` cutter or remover of splinters "" , a surgeon îMBh.
.{zalyakarSaNa}3{zalya--karSaNa} andð N. of places îR.
.{zalyakIrtana}3{zalya--kIrtana} N. of places îR.
.{zalyakRnta}3{zalya--kRnta} úm. = {-kartR} îA1past.
.{zalyakriyA}3{zalya--kriyA} úf. the extraction of thorns or other extraneous substances lodged in the body îW.
.{zalyajJAna}3{zalya--jJAna} ún.
.{zalyatantra}3{zalya--tantra} ún. N. of chs. of medical wks.
.{zalyadA}3{zalya--dA} úf. a kind of plant (= {medA}) îL.
.{zalyaparNikA}3{zalya--parNikA} orð úf. a kind of medicinal plant îBhpr.
.{zalyaparNI}3{zalya--parNI} úf. a kind of medicinal plant îBhpr.
.{zalyaparvan}3{zalya--parvan} ún. N. of the ninth book of the Maha1-bha1rata , (this book describes how , on the death of Karn2a , S3alya , king of Madra , was appointed to the command of the Kuru army , and how a combat with maces took place between S3alya and Bhi1ma , and another great battle between S3alya and Yudhi-sht2hira , in which the former was at last killed).
.{zalyapIDita}3{zalya--pIDita} úmfn. hurt by an arrow or thorn &c. îR.
.{zalyapota}3{zalya--pro7ta} úmfn. pierced or transfixed by an arrow îRagh.
.{zalyabhUta}3{zalya--bhUta} úmfn. being a thorn or sting (úfig.) îMBh.
.{zalyaloman}3{zalya--loman} ún. a porcupine's quill îL.
.{zalyavat}3{zalya--vat} úmfn. possessing an arrow , having an arrow-head sticking in it (as a deer) îMBh. xii , 4649

.; or owning the arrow-head (and so owning the animal killed by the arrow) îMn. ix , 44
.; set with stakes , hampered or harassed with difficulties îW.
[1059,2]
.{zalyavAraGga}3{zalya--vAraGga} ún. `` arrow-handle "" , the part by which an arrow or other foreign substance lodged in the body is laid hold of during the operation of extraction îib.
.{zalyazAstra}3{zalya--zAstra} ún. `` splinter(-extraction) science "" , N. of a part of surgery and ch. of medical wks. (cf. {Ayur-veda}).
.{zalyasraMsana}3{zalya--sraMsana} ún. the extraction or removal of a thorn îKaus3.
.{zalyahartR}3{zalya--hartR} úm. `` remover of thorns "" , a weeder îW.
.; = next îR. îKatha1s.
.{zalyahRt}3{zalya--hRt} úm. `` extractor of splinters "" , a surgeon îVarBr2S.
.{zalyAtman}3{zalyA74tman} úmfn. of a prickly or thorny nature îTS.
.{zalyApanayanIya}3{zalyA7panayanIya} úmfn. treating of the extraction of thorns &c. îSus3r.
.{zalyAri}3{zalyA7ri} úm. `` enemy of S3alya "" , N. of Yudhi-sht2hira îL.
.{zalyAharaNavidhi}3{zalyA7haraNa-vidhi} úm. `` method of extracting splinters &c. "" , N. of a ch. of the îAsht2a7n3ga-hr2idaya-sam2hita1.
.{zalyoddharaNa}3{zalyo7ddharaNa} ún.
.{zalyodddhAra}3{zalyo7dóddhAra} úm.
.{zalyodddhRti}3{zalyo7dóddhRti} úf. the extraction of arrows and thorns &c. (also as N. of úwks.) _
.{zalyaka}2{za4lyaka} úm. an arrow , dart , spear , thorn &c. (= {zalya})
.; a porcupine îVS. &c. &c.
.; a scaly fish îVajras. (cf. {sa-zalka})
.; Vangueria Spinosa îL.
.{zalyakavat}3{za4lyaka--vat} úmfn. having a pointed mouth
.; úm. (with {Akhu}) a shrew-mouse îMBh. _
.{zalyaya}2{zalyaya} úNom. úP. {øyati} , to pain , torment , injure îAnarghar. _
.{zalyAya}2{zalyAya} úNom. úA1. {øyate} , to become a thorn or sting îHarav. _
.{zalla}2{zalla} úm. (prob. fr. {zalya}) a frog îL.
.; bark îL.
.; ({A}) , úf. Boswellia Thurifera îL. _
.{zallaka}2{zallaka} úm. (fr. {zalyaka}) a porcupine îBaudh. îYa1jn5. îMBh. &c.
.; Bignonia Indica îL.
.; ({ikA}) , úf. a kind of ship or boat (úv.l. {jhillikA}) îHariv.
.; ({akI}) , úf. ^ below
.; ún. bark îL.

.{zallakAGgaja}3{zallakA7Gga-ja} úmf. grown on the body of a porcupine
 îSus3r. _
 .{zallakI}2{zallakI} úf. (m.c.) = next îSus3r. _
 .{zallakI}2{zallakI} úf. (also written {sallakI}) a porcupine îR.
 îPan5car.
 .; Boswellia Thurifera îMBh. îR. &c.
 .; incense , olibanum îSus3r.
 .{zallakItvac}3{zallakI--tvac} úf. the bark of Boswellia Thurifera
 îSus3r.
 .{zallakI-drava}3{zallakI--drava} úm. `S3allaki-essence` , a kind of
 incense , olibanum îL. _
 .{zallakIya}2{zallakIya} úm. = {zallakI-drava} îMBh. (úb. and úC.
 {sallakIya}) _
 .{zal}1{za4I}2 úonomat. (an exclamation used to express anything sudden)
 îAV. xx , 135 , 2. _
 .{zalakaTaGkata}1{zalakaTaGkata} úm. N. of Skanda îAV. Paris3. _
 .{zalaGkaTa}1{zalaGkaTa} úm. N. of a man (in {uttara-zalaGkaTAH} , the
 descendants of Uttara and S3alan3kat2a) , úg. {tika-kitavA7di}. _
 .{zalaGku}2{zalaGku} úm. N. of a man , úg. {naDA7di}. _
 .{zalaGga}1{zalaGga} úm. a king , sovereign îL.
 .; a kind of salt îL. _
 .{zalabha}1{zalabha} úm. (cf. {zarabha}) a grass-hopper , locust
 (fabled to be the children of Pulastya or of Talrkshya and Yalmini1) , a
 kind of moth (such as is attracted by a lighted candle?) îMBh. îKa1v.
 &c.
 .; N. of a Deva-gandharva îMBh.
 .; of an Asura îib.
 .; ({I}) , úf. N. of one of the Ma1tr2is attendant on Skanda îib.
 .{zalabhatA}3{zalabha--tA} úf. (îMcar.) ,
 .{zalabhatva}3{zalabha--tva} ún. (Kum) the state or condition of a
 grasshopper or moth.
 .{zalabhAsura}3{zalabhA7sura} úm. the Asura Salabha îMBh.
 .{zalabhAstra}3{zalabhA7stra} ún. a bow decorated with golden locusts
 îMBh. iii , 11967 (cf. iv , 1329). _
 .{zalabhAya}2{zalabhAya} úNom. úP. {øyate} , to be or act like a
 grasshopper or moth (úí.e. to fly recklessly into fire , run into
 certain death) îKa1v. îKathals. _
 .{zalala}1{zalala} {zalAkA} &c. p. 1058 , col. 3 , and col. 1 above.
 _
 .{zalATA}1{zalATA} úm. a cart-load (= 20 times 100 Palas) îL. (cf. 2.
 {zAkA}Ta). _
 .{zalATu}1{zalATu} úm. ún. (cf. {zalAlu} and {saTAlu}) the unripe
 fruit of a tree (úaccord. to some úmf. unripe) îGobh. îSus3r.
 .; úm. Aegle Marmelos îL.
 .; a kind of root îL. _
 .{zalAtura}1{zalAtura} N. of the abode of the ancestors of Pa1n2ini (cf.

{zAlAturIya}). _
 .{zalAthala}1{zalAthala} úm. N. of a man (úpl. his descendants) , úg.
 {upakA7di}. _
 .{zalAbholi}1{zalAbholi} úm. a camel îL. (prob. úw.r.) _
 .{zalAlu}1{zalAlu} ún. a sort of perfume or fragrant substance ({øluka}
 , úmf[{I}]n. dealing in it) îPa1n2. 4-4 , 54 (îSiddh.) [1059,3]
 .; = {zalATu} îA1pGr2. _
 .{zalAvat}1{zalAvat} úm. N. of a man îS3am2k. (cf. {zAlAvat} ,
 {zAlAvatya}). _
 .{zaliputra}1{zali-putra} úv.l. for {zala-putra} , q.v. _
 .{zaluna}1{zalu4na} úm. a kind of insect îAV. _
 .{zalka}1{za4lka} úm. ún. (cf. {zakala} , {zakla} , {zalAkA}) a chip
 , shaving , piece , bit , portion îTS. îKa1t2h. îBr.
 .; úm. meal , flour îL.
 .; ún. a fish-scale îMn. îMBh. &c.
 .; bark îL.
 .{zalkamaya}3{za4lka--maya} úmf({I})n. scaly , flaky îMW.
 .{zalkayuta}3{za4lka--yuta} úmf. úid. îL. _
 .{zalkala}2{zalkala} ún. = {zalka} ún. îW. _
 .{zalkalin}2{zalkalin} úmf. having scales ({mahA-zø})
 .; úm. a fish îL. _
 .{zalkin}2{zalkin} úm. `having scales` , a fish îL. _
 .{zalpa}1{zalpa} {øpaka} , {øpa-dA} &c. , úw.r. {zalya} &c. _
 .{zalbh}1{zalbh} úcl. 1. úA1. {zalbhate} , ÷to praise , boast îDha1tup.
 x , 30. _
 .{zalmali}1{zalmali4} úm. (cf. {zAlmali}) the silk-cotton tree ,
 Salmalia Malabarica îRV. îVS. îBr. îGobh. _
 .{zalmali}2{zalmali} úf. úid. îVarBr2S. (úv.1.) îL. _
 .{zalya}1{zalya} &c. col. 1. _
 .{zalla}1{zalla} {zallaka} , col. 2. _
 .{zalva}1{zalva} úm. úpl. N. of a people îL. (cf. {sa4Iva})
 .; a kind of plant îL. _
 .{zav}1{zav} (prob. artificial) , úcl. 1. úP. ÷to go îDha1tup. xvii , 76
 (cf. îNaigh.ii , 14)
 .; ÷to alter , change , transform îDha1tup. îib. (îVop.) _
 .{zava}1{zava} úm. ún. (úífc. úf. {A})
 .; prob. fr. ú1. {zU} , or {zvi} and orig. = `swollen` a corpse ,
 dead body îS3Br. &c. &c.
 .; ún. water îL.
 .{zavakarman}3{zava--karman} ún. the burning of a corpse , obsequies
 îBaudh.
 .{zavakAmya}3{zava--kAmya} úm. `fond of or feeding on corpses` , a
 dog îL.
 .{zavakRt}3{zava--kRt} úm. `cñcorpses-maker` , N. of Kr2ishn2a
 îPan5car.
 .{zavagandhin}3{zava--gandhin} úmf. smelling of cñcorpses îCat.

.{zavadahyA}3{zava--dahyA4} úf. cremation of a corpse îS3Br.
 .{zavadAha}3{zava--dAha} úm. úid. îW.
 .{zavadAhaka}3{zava--dAhaka} orð úm. a cñcorpses-burner îib.
 .{zavadAhin}3{zava--dAhin} úm. a cñcorpses-burner îib.
 .{zavadhara}3{zava--dhara} úmfn. carrying a cñcorpses îMBh.
 .{zavadhAna}3{zava--dhAna} úm. úpl. N. of a people îMa1rkP. (cf. {zara-dhø}).
 .{zavanabhya}3{zava--nabhya} ún. a piece of the nave of (a wheel of) a vehicle used as a bier îKa1tyS3r.
 .{zavapannaga}3{zava--pannaga} úm. a dead serpent îMBh.
 .{zavabhasman}3{zava--bhasman} ún. the ashes of a cñcorpses îMW.
 .{zavabhUta}3{zava--bhUta} úmfn. become a cñcorpses or like a cñcorpses îib.
 .{zavamandira}3{zava--mandira} ún. a place for cremating corpses îMa1rkP.
 .{zavayAna}3{zava--yAna} ún.
 .{zavaratha}3{zava--ratha} úm. `` cñcorpses-vehicle "", a bier , litter îL.
 .{zavarUpa}3{zava--rUpa} ún. `` corpse-like "", a kind of animal îS3a1n3khGr2.
 .{zavalokadhAtu}3{zava--loka-dhAtu} úw.r. for {saha-lø}.
 .{zavavAha}3{zava--vAha} orð úm. a cñcorpses-carrier îMBh.
 .{zavavAhaka}3{zava--vAhaka} úm. a cñcorpses-carrier îMBh.
 .{zavaviSa}3{zava--viSa} ún. cñcorpses-poison , the poison of a dead body îSus3r.
 .{zavazatamaya}3{zava--zata-maya} úmf({I})n. covered with a hundred corpses îDas3.
 .{zavazayana}3{zava--zayana} ún. place (prepared) for (the cremation of) corpses îBhP. (úaccord. to îSch. also `` a lotusflower "").
 .{zavazibika}3{zava--zibika} úf. `` corpse-litter "", a bier îHcar.
 .{zavaziras}3{zava--ziras} ún. the head or skull of a cñcorpses îMn. xi , 72
 .; {øro-dhvaja} úmfn. carrying the skull (of a slain enemy) as an ensign îA1past.
 .{zavazIrSaka}3{zava--zIrSaka} úm. `` cñcorpses-head "", the 7th cubit from the bottom or the 11th from the top of the sacrificial post îL.
 .{zavasAdhana}3{zava--sAdhana} ún. `` cñcorpses-rite "", a magical ceremony performed with a cñcorpses îCat.
 .{zavasparza}3{zava--sparza} úm. touching a cñcorpses îMW.
 .{zavaspRz}3{zava--spRz} úmfn. one who has touched a corpse (and is consequently defiled) îMn. v , 64.
 .{zavAgni}3{zavA7gni} úm. a funereal fire îA1pS3r.
 .{zavAcchAdana}3{zavA7cchAdana} ún. `` cñcorpses-covering "", a shroud îMW.
 .{zavAnna}3{zavA7nna} ún. funereal food îPa1rGr2.
 .{zavAza}3{zavA7za} úm. a cñcorpses-eater îBhat2t2.

.{zavAsthimAlika}3{zavA7sthi-mAlika} úmfn. wearing a garland of bones îJain.
 .{zavodvaha}3{zavo7dvaha4} úm. a corpse-carrier îS3Br. _
 .{zavas}2{za4vas} ún. (orig. `` swelling , increase "") strength , power , might , superiority , prowess , valour , heroism ({øsa} úind. mightily , with might) îRV. îAV.
 .; water îL.
 .; a dead body (= {-zava}) îL.
 .; úm. N. of a teacher îCat. _
 .{zavasAna}2{zavasAna4} úmfn. strong , vigorous , powerful , violent îRV.
 .; úm. a road îUn2. ii , 86 îSch. _
 .{zavasAvat}2{zavasA-vat} úmfn. mighty , powerful îRV. _
 .{zavasin}2{zavasin} úmfn. úid. îib. _
 .{zavasI}2{zavasI4} úf. `` the strong one "" , N. of Indra's mother îib.
 _
 .{zavya}2{zavya} ún. cremation of a corpse , funeral îChUp. _
 .{zavara}1{zavara} {zavala} , - {zabø}. _
 .{zaz}1{zaz} (prob. invented as a root for {zaza} below) , úcl. 1. úP. (îDha1tup. xvii , 77) {zazati} (only pr. p. {zazat} îKir. xv , 5) , ÷to leap , bound , dance. [1060,1] _
 .{zaza}2{zaza4} úm. a hare , rabbit , or antelope (the markings on the moon are supposed to resemble a hare or rabbit) îRV. &c. &c. (for {zazasya@vrata} - under {karSU} , p. 260)
 .; a kind of meteor îAV. v , 17 , 4
 .; N. of a man born under a úpartic. constellation îVarBr2S.
 .; a man of mild character and easily led (one of the four classes into which men are divided by erotic writers , the other three being {azva} , {mRga} and {vRSan}) îL.
 .; the Lodhra tree , Symlocos Racemosa îKa1d.
 .; gum-myrrh îL.
 .; N. of a part of Jambu-dvi1pa îMW.
 .; ({I}) , úf. N. of an Apsaras îKa1ran2d2. [Cf. úaccord. to some , Gk. \$
 .; &&&320710[1060 ,1] úaccord. to others , {zaza} is for {zasa} and is connected with Germ. ¶{haso} , ¶{Hase} ; Eng. ¶{hare}.]
 .{zazakarNa}3{zaza4--karNa} úm. the ear of a hare îL.
 .; údu. N. of a Sa1man îLa1t2y.
 .; `` hare-eared "" , N. of the author of îRV. viii , 9 (having the úpatr. {kANva}) îAnukr.
 .{zazaketu}3{zaza4--ketu} úw.r. for {zazi-kø} îLalit.
 .{zazaghAtaka}3{zaza4--ghAtaka} (îBhpr.) orð (îSus3r.) , úm. `` hñhare-killer "" , a hawk.
 .{zazaghAtin}3{zaza4--ghAtin} (îSus3r.) , úm. `` hñhare-killer "" , a hawk.
 .{zazaghna}3{zaza4--ghna} úm. úid. îVarBr2S.

.; ({I}), úf. ṛ {-han}.
 .{zazadhara}3{zaza4--dhara} úm. ṛ " bearer of hare-marks ", the moon
 îKa1v.
 .; camphor îMW.
 .; N. of various authors îCat.
 .; {-prabhA} úf. {-mAlA} úf. N. of úwks.
 .; {-mukhI} úf. a moon-faced woman îKautukar.
 .; {-mauli} úm. ṛ " moon-crested ", N. of S3iva îMW.
 .; {ørA7cArya} úm. N. of an author îCat.
 .{zazadharIya}3{zaza4--dharIya} ún. a work composed by S3as3a-dhara
 îCat.
 .{zazadharman}3{zaza4--dharman} úm. N. of a king îVP.
 .{zazapada}3{zaza4--pada} ún. a hare's track (easily got over) îHcar.
 .; {-zakti} úf. N. of úwk.
 .{zazaplutaka}3{zaza4--plutaka} ún. a scratch with a finger-nail îL.
 .{zazabindu}3{zaza4--bindu} úm. ṛ " hñhare-spotted ", the moon îW.
 .; N. of a king (son of Citraratha
 .; úpl. his descendants) îMaitrUp. îMBh. îHariv. &c.
 .{zazabhRt}3{zaza4--bhRt} úm. ṛ " hare-bearer ", the moon îVarBr2.
 îSa1h. îS3atr. &c.
 .; {øbhRd-bhRt} úm. ṛ " moon-bearer ", N. of S3iva îKa1IP.
 .{zazamAtra}3{zaza4--mAtra} úmf({I})n. ṛ " having the measure of a hare
 ", as large as a hare îW.
 .{zazamuNDarasa}3{zaza4--muNDa-rasa} úm. a kind of fluid medicine made
 from a hare's head îS3a1rn3gS. -1.
 .{zazayAna}3{zaza4--yAna} ún. (for 2. ṛ col. 3) N. of a place of
 pilgrimage îMBh.
 .{zazarajas}3{zaza4--rajas} ún. ṛ " dirt on a hare ", a úpartic.
 measure of length or capacity îL.
 .{zazalakSaNa}3{zaza4--lakSaNa} úm. ṛ " hñhare-marked ", the moon îMBh.
 .{zazalakSmaNa}3{zaza4--lakSmaNa} úw.r. for prec. îib.
 .{zazalakSman}3{zaza4--lakSman} ún. the mark of a hare (on the moon)
 îib.
 .; úm. ṛ " hñhare-marked ", the moon îKatha1s. îSa1h.
 .{zazalAJchana}3{zaza4--lAJchana} úm. úid. îKa1v. îPan5cat. &c.
 .; camphor îA.
 .{zazalupta}3{zaza4--lupta} ún. disappearing like a hare îPa1n2. 6-2 ,
 145 îSch.
 .{zazaloman}3{zaza4--loman} úm. hñhare's hair îL.
 .; úm. N. of a king îMBh.
 .{zazaviSANA}3{zaza4--viSANA} ún. a hñhare's horn (a term for an
 impossibility) îBhartr2. îKatha1s. &c.
 .{zazaviSANAYa}3{zaza4--viSANAYa} úNom. úA1. {øyate} , to resemble a
 hñhare's horn , to be an impossibility îSarvad.
 .{zazazimbikA}3{zaza4--zimbikA} úf. a úpartic. plant îL.
 .{zazazRGga}3{zaza4--zRGga} ún. = {-viSANA} îKull. on îMn. viii , 53

.; úm. N. of a man îViddh. (in Pra1kr2it).
 .{zazasthalI}3{zaza4--sthalI} úf. the Doab or country between the Ganges
 and Jumna1 rivers îL.
 .; úw.r. for {kuza-sthø} îL.
 .{zazahana}3{zaza4--hana} úmf({ghnI})n. killing hares îPa1n2. 3-2 , 53
 îSch.
 .; ({-ghnI}) , úf. a hawk îCar. (úw.r. {zama-ghnI}).
 .{zazAkSa}3{zaza4--kSa} úm. ṛ " hare-eyed ", N. of a mythical being
 îSuparn2.
 .{zazAGka}3{zaza4--Gka} ṛ below.
 .{zazAda}3{zaza4--da} úmf. eating hares îL.
 .; úm. a úpartic. bird of prey îL.
 .; N. of Vikukshi îMBh. îHariv. îPur.
 .{zazAdana}3{zaza4--dana} úm. ṛ " hñhare-eater ", the brown hawk îL.
 .{zazorNa}3{zaza4--rNa} ún. the hair of a rabbit or hare îSiddh. îL.
 îBuddh.
 .{zazolUktamukhI}3{zaza4--Ukta-mukhI} úf. N. of one of the Ma1tr2is
 attending on Skanda îMBh. _
 .{zazaka}2{zaza4--ka} úm. a (little) hare îAdbhBr. îMBh. îR. &c.
 .; a man of a úpartic. character (= {zaza} , ṛ q.v.) îA.
 .; úpl. N. of a people îMBh.
 .{zazakaviSANA}3{zaza4--viSANA} ún. = {zaza-viSø} îBhartr2.
 .{zazakazizu}3{zaza4--zizu} úm. the young of a hare îVa1s.
 .{zazakAdhama}3{zaza4--dhama} úm. a miserable little-rabbit îHit. _
 .{zazat}2{zaza4--at} úmf. leaping , jumping îKir. _
 .{zazayu}2{zaza4--yu} úmf. pursuing hares îAV. _
 .{zazAGka}2{zaza4--Gka} úm. ṛ " hare-marked ", the moon îMBh. îKa1v. &c.
 .; camphor îL.
 .; N. of a king îHcar. îSch.
 .; {-kAnta} úmf. lovely as the mñmoon îJain.
 .; {-kiranA-prakhya} úmf. resembling a ray of the moon îMBh.
 .; {-kula} ún. the lunar race îKatha1s.
 .; {ja} or {-tanaya} úm. ṛ " the moon's son ", the planet Mercury
 îVarBr2S.
 .; {-dhara} úm. N. of a grammarian îCat.
 .; {-pura} ún. N. of a town (also {-pUrvam@puram}) îKatha1s.
 .; {-bimba} ún. ún. the disk of the moon îJain.
 .; {-bhAs} úmf. shining like the moon îMW.
 .; {-mukuTa} úm. ṛ " having the moon as diadem ", N. of S3iva
 îKatha1s.
 .; {-mUrti} úm. ṛ " having a hare-marked form ", N. of the moon îMW.
 .; {-lekha} úf. ṛ " mñmoon-streak ", the lunar crescent îS3ak.
 .; {-vatI} úf. N. of a princess (after whom the 12th Lambaka of the
 Katha1-sarit-sa1gara is called) îKatha1s.
 .; {-vadanA} úf. a moon-faced woman îKa1vya7d.
 .; {-zatra} úm. ṛ " moon's foe ", N. of Ra1hu îVarYogay.

.; {-zRGga} ún. a horn or point of the moon's crescent (?) iMW.
[1060,2]
.; {-zekhara} ún. ``" moon-crested "" , N. of S3iva iBhP.
.; {-suta} ún. (= {zazA7Gka-ja}) iVarBr2.
.; {økA7rdha} ún. the half-mñmoon
.; {økA7rdha-mukha} úmf. having a head shaped like a half-mñmoon (said of an arrow) iRagh.
.; {økA7rdhazekhara} ún. N. of S3iva iRa1jat.
.; {øko7pala} ún. a kind of precious stone (= {candra-kAnta}) iSa1h.
.; {zazAGkita}3{zazA7Gkita} úmf. hare-marked (the moon) iS3is3. _
.; {zazANDuli}2{zazANDuli} orð úf. a kind of cucumber iL.
.; {zazANDuII}3{zazANDuóII} úf. a kind of cucumber iL. _
.; {zazi}2{zazi} in úcomp. for {zazin}.
.; {zazikara}3{zazi--kara} ún. a moonbeam iMW.
.; {zazikalA}3{zazi--kalA} úf. a digit of the mñmoon , the mñmoon (in general) iVikr. iKatha1s. iChandom.
.; a kind of metre iChandom.
.; N. of various women iKatha1s. iCat.
.; {-paJcAzika} úf. N. of úwk.
.; {øLA7bharaNa} ún. ``" ornamented with a digit of the moon "" , N. of S3iva iMW.
.; {zazikAnta}3{zazi--kAnta} ún. ``" mñmoon-loved "" , the mñmoon-stone (= {candra-kø}) iVarBr2S.
.; ({A}) , úf. N. of a river iVP.
.; ún. a white lotus-flower opening by night iL.
.; {zazikiraNa}3{zazi--kiraNa} ún. = {-kara} iSus3r.
.; {zaziketu}3{zazi--ketu} ún. N. of a iBuddh.
.; {zazikoTi}3{zazi--koTi} úf. a horn of the mñmoon iMW.
.; {zazikSaya}3{zazi--kSaya} ún. the new mñmoon iHcat.
.; {zazikhaNDa}3{zazi--khaNDa} ún. or ún. (?) the mñmoon's crescent (úcomp.)
.; ún. N. of a Vidya1-dhara iKatha1s.
.; {-pada} ún. N. of a Vidya1-dhara iib.
.; {-zekhara} ún. ``" having the moon's crescent as diadem "" , N. of S3iva iHariv.
.; {zazigaccha}3{zazi--gaccha} ún. the lunar race iS3atr.
.; {zazigupta}3{zazi--gupta} ún. N. of a king iVP.
.; {zaziguhyA}3{zazi--guhyA} úf. the juice of the liquorice-root iL.
.; {zazigraha}3{zazi--graha} ún. ``" moon-seizure "" , an eclipse of the mñmoon iCat.
.; {-samAgama} ún. a conjunction of the mñmoon with asterisms or planets iVarBr2S.
.; {zazija}3{zazi--ja} (iMBh. iVar.) orð (iVar.) , ún. ``" moon's son "" , the planet Mercury.
.; {zazitanaya}3{zazi--tanaya} (iVar.) , ún. ``" moon's son "" , the planet Mercury.

.; {zazitejas}3{zazi--tejas} ún. N. of a Vidya1-dhara iKatha1s.
.; of a serpent-demon iL.
.; {zazidivAkara}3{zazi--divAkara} ún. údu. moon and sun iML.
.; {zazideva}3{zazi--deva} ún. N. of a king (= {ranti-dø}) iL.
.; of a grammarian iCat.
.; ún. = next iVarBr2S. (úv.l.)
.; {zazidaiva}3{zazi--daiva} ún. the lunar mansion Mr2iga-s3iras (presided over by the moon) iib.
.; {zazidhara}3{zazi--dhara} ún. N. of a man iInscr.
.; {-maGgala-mata} ún. N. of úwk.
.; {zazidhAman}3{zazi--dhAman} ún. the mñmoon's splendour iMW.
.; {zazidhvaja}3{zazi--dhvaja} ún. N. of an Asura iHariv.
.; of a king of Bhalla1t2a-nagara iKalkiP.
.; {zazipAda}3{zazi--pAda} ún. a mñmoon-beam iW.
.; {zaziputra}3{zazi--putra} ún. = {-ja} iVar.
.; {zaziprabha}3{zazi--prabha} úmf. shining like the mñmoon , radiant as the moon iRagh.
.; ({A}) , úf. N. of a woman iKatha1s.
.; ún. a lotus-flower opening by night iL.
.; the white esculent water-lily iW.
.; a pearl iL.
.; ({A}) , úf. the moon's lustre , mñmoon-light iL.
.; {zazipriya}3{zazi--priya} ún. a pearl iL.
.; ({A}) , úf. ``" loved of the mñmoon "" , a lunar mansion personified iL.
.; {zazibindu}3{zazi--bindu} úw.r. for {zaza-bø} iR.
.; {zazibhAs}3{zazi--bhAs} úf. a moonbeam iMW.
.; {zazibhUSaNa}3{zazi--bhUSaNa} ún. ``" mñmoon-decorated "" , N. of S3iva iL.
.; {zazibhRt}3{zazi--bhRt} ún. ``" mñmoon-bearer "" , úid. iVarBr2S. (cf. {nava-zazi-bhø}). ,
.; {zazimaNi}3{zazi--maNi} ún. the moon-stone (= {candra-kAnta}) iNa1g. iKa1d.
.; {zazimaNDala}3{zazi--maNDala} ún. the disk of the mñmoon iHParis3.
.; {zazimat}3{zazi--mat} úmf. possessing the mñmoon iSa1h.
.; {zazimaya}3{zazi--maya} úmf({I})n. consisting of or relating to the mñmoon iNaish.
.; {zazimayUkha}3{zazi--mayUkha} ún. a mñmoon-beam iMW.
.; {zazimukha}3{zazi--mukha} úmf. moon-faced
.; ({I}) , úf. a moon-faced woman iKa1v.
.; {zazimauli}3{zazi--mauli} ún. ``" having the moon as a diadem "" , N. of S3iva iKum. iKatha1s. iMa1rkP.
.; {zazirazmi}3{zazi--razmi} ún. a mñmoon-beam iMW.
.; {zazirekha}3{zazi--rekha} úf. ``" mñmoon-streak "" , digit of the mñmoon iL.
.; N. of a woman iKatha1s.

.{zazilekhA}3{zazi--lekhA} úf. a digit of the m̄moon îViddh.
.; Vernonia Anthelminthica îBhpr. îDhanv.
.; Cocculus Cordifolius îL.
.; a kind of metre îL.
.; N. of an Apsaras îBrahmaP.
.; of a princess îKatha1s.
.; of a female slave îValS.
.{zazivaMza}3{zazi--vaMza} úm. the lunar race ({-ja} úmfn. sprung from the lunar race) îHariv. îKa1v.
.; N. of úwk.
.{zazivadanA}3{zazi--vadanA} úf. = {-mukhI} îChandom.
.; two kinds of metre îib. îS3rutab. &c.
.{zazivardhana}3{zazi--vardhana} úm. N. of a poet îKa1v.
.{zazivATika}3{zazi--vATika} úf. Boerhavia Procumbens îL.
.{zazivimala}3{zazi--vimala} úmfn. pure as the moon (with {giri} úm. `` the Kaila1sa ") îR. (îSch.)
.{zazizikhAmaNi}3{zazi--zikhA-maNi} úm. `` having the moon as diadem "" , N. of S3iva îRa1jat.
.{zazizekhara}3{zazi--zekhara} úm. úid. îib. îKatha1s. îInscr.
.; N. of a Buddha îL.
.; of one of the Jaina pontiffs îW.
.{zazisaMnibha}3{zazi--saMnibha} úmfn. = {-prabha} îMBh.
.{zazisuta}3{zazi--suta} úm. = {-ja} îVar.
.{zazIbha}3{zazI7bha} úw.r. for {zazA7Gka} îCat.
.{zazIza}3{zazI7za} úm. `` lord of the m̄moon "" , N. of S3iva
.; {-zizu} úm. `` son of S3iva "" , N. of Skanda ({-zI} úm. wounding S3iva) , Kit. xv , 5. _
.{zazika}2{zazika} úm. úpl. N. of a people îMBh. (úv.l. {zAzika}) _
.{zazin}2{zazin} úm. `` containing a hare "" , the moon îS3vetUp. îMBh. îKa1v. &c.
.; N. of the number one îVarBr2S.
.; camphor îHcat.
.; a kind of metre îCol.
.; N. of a man îKatha1s.
.; the emblem of a úpartic. Arhat or Jina îW.
.; ({inI}) , úf. N. of the 8th Kala1 of the moon îCat. _
.{zazI}2{zazI}1 úf. ^ under {zaza}. _
.{zazI}2{zazI}2 in úcomp. for {zaza}.
.{zazIbhU}3{zazI--ûbhU} úP. {-bhavati} , to become a bare îHariv. _
.{zazamAna}1{zazamAna4} úmfn. (fr. û1. {zam}) exerting one's self , zealous , toiling , working , active (esp. in worship) îRV. îVS. îAV. [1060,3] _
.{zazaya}1{zazaya4} úmf({A4})n. (either fr. û1. {zI} , or connected with {zazIyas} , {zazvat}) ever-flowing , unfailling , abundant îRV. _
.{zazayAna}1{zazayAna4}2 úmfn. (úpf. p. of û1. {zI})
.; for 1. {zaza-yø} , ^ col. 1) lying , reposing , sleeping (=

{zizyAna}) îRV. _
.{zazIyas}1{za4zIyas} úmfn. (prob. compar. of {zazvat} below
.; úaccord. to îSa1y. fr. û {zaz}) more numerous , mightier , richer îRV. _
.{zazvacai}1{zazvacai} ^ û {zvac}. _
.{zazvat}1{za4zvat} úmf({za4zvatI} , or {øtI4})n. (úaccord. to some for {sasvat} and corresponding to Gk. \$) &&&320906[1060 ,3] perpetual , continual , endless , incessant , frequent , numerous , many (esp. applied to the ever-recurring dawns) îRV.
.; all , every îRV. îAV. îTBr.
.; ({at}) , úind. perpetually , continually , repeatedly , always , ever ({za4zvat@purA4} , from immemorial time
.; {zazvac-chazvat} , again and again , constantly) îRV. &c. &c.
.; at once , forthwith , directly (generally preceded or followed by {ha}
.; {za4zvat-za4zvat} , no sooner-than forthwith) îS3Br. îBhP.
.; it is true , certainly , indeed îBr.
.{zazvatkAma}3{za4zvat--kAma} úmf({A})n. always intent on love îPan5car.
.{zazvattama}3{za4zvat--tama4} úmfn. most constant or frequent or numerous îRV.
.; ({a4m}) , úind. once more , again îib. _
.{zazva}2{zazva} úNom. úP. {øyati} = {zazvAyate} below îVop. _
.{zazvacchAnti}2{zazvac-chAnti} úf. (for {øvat-zø}) everlasting peace or tranquillity , eternal rest îMW. _
.{zazvadhA}2{zazvadhA4} úind. again and again , ever and ever again îRV. _
_ .
.{zazvAya}2{zazvAya} úNom. úP. {øte} , to be or become eternal (úg. {bhRzA7di}). _
.{zaS}1{zaS} úcl. 1. úP. {zaSati} , ^to hurt , injure , kill îDha1tup. xvii , 39. _
.{zaSkaNDI}1{zaSkaNDI} úf. a kind of plant and its fruit îGan2ar. _
.{zaSkula}1{zaSkula} úm. Pongamia Glabra îL.
.; (úifc.) = next îPa1n2. 1-2 , 49 îSch. _
.{zaSkuli}2{zaSkuli} orð úf. the orifice of the ear , auditory passage îYa1jn5. îSus3r.
.{zaSkulI}3{zaSkuóII} úf. the orifice of the ear , auditory passage îYa1jn5. îSus3r.
.; a kind of disease of the ear îS3a1rn3gS.
.; a large round cake (composed of ground rice , sugar , and sesamum , and cooked in oil
.; also written {zaskø}) îMBh. îSus3r. îBhP.
.; a sort of fish îL.
.; Pongamia Glabra îL.
.; rice-gruel or barley-water îW. _
.{zaSkulikA}2{zaSkulikA} úf. a sort of cake (= prec.) îSus3r. îVarBr2S.

_
 .{zaSpa}1{za4Spa} ún. (úifc. úf. {A}
 .; úaccord. to îUn2. iii , 28 fr. û {zas}
 .; often incorrectly {zaspA} and {zaSya}) young or sprouting grass ,
 any grass îVS. &c. &c.
 .; loss of consciousness (= {pratibhA-kSaya}) îL.
 .{zaSpatulya}3{za4Spa--tulya} úmf. resembling young grass îPan5cat.
 (úv.l.)
 .{zaSpabRsI}3{za4Spa--bRsI} úf. a seat of Kus3a grass îR. îSus3r.
 .{zaSpabhuj}3{za4Spa--bhuj} orð úm. ``" grass-eater "" , any animal
 feeding on grass îPan5cat.
 .{zaSpabhोजना}3{za4Spa--bhोजना} úm. ``" grass-eater "" , any animal
 feeding on grass îPan5cat.
 .{zaSpavat}3{za4Spa--vat} úmf. containing young grass îL.
 .{zaSpAda}3{zaSpA7da} úmf. grass-eating , graminivorous îMI. _
 .{zaSpiJjara}2{zaSpi4Jjara} úmf. (for {zaSpa-pø}) yellowish-red like
 young grass îMS. îVS. (îTS. {zaspø}). _
 .{zas}1{zas}1 úcl. 1. úP. (îDha1tup. xvii , 78) {za4sati} (Ved. also
 {-zasti} and {-zAsti}
 .; úpf. {zazAsa} îMBh.
 .; 3. úpl. {zazasuH} úGr.
 .; úfut. {zasitA} îib.
 .; {zasiSyati} îBr.
 .; Ved. úinf. {-za4sas} îBr.
 .; úind. p. {-zasya} îMBh.) , ÷to cut down , kill , slaughter (mostly
 {vi-ûzas} , ~ q.v.) _
 .{zasana}2{za4sana} ún. slaughtering , killing îRV. _
 .{zasA}2{za4sA} úf. úid. îRV. v , 41 , 18 (îSa1y. = {stutyA} , fr. û
 {zaMs}) _
 .{zasita}2{zasita}
 .{zasitR}3{zasiótR} ~ {vi-zø}. _
 .{zasitvA}2{zasitvA} úind. having wounded or hurt îMW. _
 .{zasta}2{zasta}2 úmf. (for 1. ~ p. 1044 , col. 1) cut down ,
 slaughtered , killed îMBh. iii , 1638. _
 .{zastaka}2{zastaka} ún. = {loha} îL. (prob. úw.r. for {zastakra})
 .; a defence for the finger of an archer (= {aGgulitrANa}) îL. _
 .{zastR}2{zastR} úm. a cutter , dissector îRV. îAV. _
 .{zastRa}2{za4stra}2 úm. (for 1. ~ p. 1044 , col. 1) a sword îL.
 .; ({I}) , úf. ~ below
 .; ún. an instrument for cutting or wounding , knife , sword , dagger ,
 any weapon (even applied to an arrow îBhat2t2.
 .; weapons are said to be of four kinds , {pANi-mukta} ,
 {yantra-mukta} , {muktA7mukta} , and {amukta}) îS3Br. &c. &c.
 .; any instrument or tool (~ úcomp.)
 .; iron , steel îL.
 .; a razor îL.

.{zastRakarman}3{za4stra--karman} ún. ``" knife-operation "" , any
 surgical operation îSus3r. [1061,1]
 .; {øma-kRt} úm. ``" performing a surgical opñoperation "" , a surgeon
 îib.
 .; {øma-vidhi} úm. N. of úwk.
 .{zastRakali}3{za4stra--kali} úm. a duel with swords îKatha1s.
 .{zastRakAra}3{za4stra--kAra} úm. ``" weapon-maker "" , an armourer îW.
 .{zastRakuzala}3{za4stra--kuzala} úmf. skilled or expert in arms îMW.
 .{zastRakopa}3{za4stra--kopa} úm. ``" swordfury "" , war , battle
 îVarBr2S.
 .{zastRakoza}3{za4stra--koza} úm. the sheath of a weapon
 .; {-taru} úm. a thorny Gardenia îL.
 .{zastRakSata}3{za4stra--kSata} úmf. killed by wñweapon îMW.
 .{zastRakSARA}3{za4stra--kSARA} úm. borax îL.
 .{zastRagraha}3{za4stra--graha} úm. taking arms , battle , fight îMcar.
 .{zastRagrAhaka}3{za4stra--grAhaka} úmf. taking arms , armed îKa1m.
 .{zastRagrAhavat}3{za4stra--grAha-vat} úmf. having sea-monsters for
 weapons (said of a river) îR.
 .{zastRagrAhin}3{za4stra--grAhin} úmf. taking arms
 .; úm. an armed man îW.
 .{zastRaghAta}3{za4stra--ghAta} úm. the stroke of a sword îVarBr2S.
 .{zastRaghuSTakara}3{za4stra--ghuSTa-kara} úmf. making a noise or
 clanging with arms îW.
 .{zastRacikitsA}3{za4stra--cikitsA} úf. ``" curing by means of
 instruments "" , surgery îHa1sy.
 .{zastRacUrNa}3{za4stra--cUrNa} ún. iron-filings îL.
 .{zastrajAla}3{za4stra--jAla} ún. a quantity of wñweapons îW.
 .{zastrajIvin}3{za4stra--jIvin} úmf. living by arms
 .; úm. a professional soldier îVarBr2S. îMa1rkP.
 .{zastRatyAga}3{za4stra--tyAga} úm. abandoning or throwing away a weapon
 îW.
 .{zastRadevatA}3{za4stra--devatA} úf. ``" weapon-deity "" , a deified
 weapon or goddess of war (represented as the offspring of Kr2is3a7s3va ,
 and , according to some , one hundred in number) îUttarar. îRa1jat.
 .{zastRadhara}3{za4stra--dhara} úmf. bearing wñweapons
 .; úm. a warrior îW.
 .{zastRadhAraNa}3{za4stra--dhAraNa} ún. bearing arms or a sword îKa1m.
 îMa1rkP.
 .; {-jIvaka} úm. ``" one who lives by bearing arms "" , a soldier îMW.
 .{zastRadhArin}3{za4stra--dhArin} úmf. bearing arms îib.
 .{zastRanitya}3{za4stra--nitya} úmf. one who is continually under arms
 îMBh.
 .{zastRanidhana}3{za4stra--nidhana} úmf. dying by the sword îVarBr2S.
 .{zastRanipAta}3{za4stra--nipAta} úm. ``" fall or stroke of a sword "" ,
 killing by wñweapons , war , fight îib.
 .; = next îSus3r.

.{zastranipAtana}3{za4stra--nipAtana} ún. `` stroke of the knife "", a surgical operation îib.
 .{zastraniryANa}3{za4stra--niryANa} úmf. = {-nidhana} îVarBr2S.
 .{zastranyAsa}3{za4stra--nyAsa} úm. `` laying down of arms "", abstention from battle îVikr.
 .{zastrapada}3{za4stra--pada} ún. `` knifemark "", incision îSus3r.
 .{zastrapANi}3{za4stra--pANi} úmf. (m.c. also {øNin}) `` weapon-handed "", armed
 .; úm. an armed warrior îHit. îVet.
 .{zastrapAta}3{za4stra--pAta} úm. `` fall or stroke of a weapon or knife "", incision îKa1vya7d.
 .{zastrapAna}3{za4stra--pAna} ún. a mixture for saturating wñweapons (so as to temper or harden them) îVarBr2S.
 .{zastrapUjAvidhi}3{za4stra--pUjA-vidhi} úm. N. of úwk.
 .{zastrapUta}3{za4stra--pUta} úmf. `` purified by wñweapons "", absolved from guilt by dying on the field of battle îMa1lati1m.
 .{zastraprakopa}3{za4stra--prakopa} úm. = {-kopa} îVarBr2S.
 .{zastraprahAra}3{za4stra--prahAra} úm. a sword-cut îKa1vya7d.
 .{zastrabhaya}3{za4stra--bhaya} ún. fear or danger of arms , calamity of war îVarBr2S.
 .{zastrabhRt}3{za4stra--bhRt} úm. = {-dhara} îGaut. îMn. îMBh. &c.
 .{zastramaya}3{za4stra--maya} úmf({I})n. (rain) consisting in or formed by wñweapons îR.
 .{zastramArja}3{za4stra--mArja} úm. `` wñweapons-cleaner "", an armourer îL.
 .{zastramukha}3{za4stra--mukha} ún. the edge of a wñweapons îL.
 .{zastralakSaNa}3{za4stra--lakSaNa} ún. N. of úwk. -2.
 .{zastravat}3{za4stra--vat} úmf. (for 1. ˘ p. 1044 , col. 1) provided with a wñweapons îMBh. îHariv. &c.
 .{zastravadha}3{za4stra--vadha} úm. killing with a weapon (in {a-zø} , `` killing without a wñweapon "") îPan5cat.
 .{zastravArtta}3{za4stra--vArtta} úmf. = {-jIvin} îVarBr2S.
 .{zastravikrayin}3{za4stra--vikrayin} úm. a dealer in wñweapons îMn. iv , 215.
 .{zastravidya}3{za4stra--vidya} úf. = {dhanur-veda} îAnarghar.
 .{zastravidvas}3{za4stra--vidvas} úmf. skilled in arms îMBh.
 .{zastravihita}3{za4stra--vihita} úmf. inflicted with a wñweapon îML.
 .{zastravRtti}3{za4stra--vRtti} úmf. = {-jIvin} îMn. xii , 45.
 .{zastravyavahAra}3{za4stra--vyavahAra} úm. practice of wñweapons îRagh.
 .{zastravraNamaya}3{za4stra--vraNa-maya} úmf({I})n. consisting in wounds produced by wñweapons îS3is3.
 .{zastrazAstra}3{za4stra--zAstra} ún. the science of arms , military science îMW.
 .{zastrazikSA}3{za4stra--zikSA} úf. skill with wñweapons or with the sword îKatha1s.
 .{zastrazikhin}3{za4stra--zikhin} úmf. proud of (the practice of)

wñweapons îMW.
 .{zastrasaMhati}3{za4stra--saMhati} úf.
 .{zastrasamUha}3{za4stra--samUha} úm. `` collection of wñweapons "", an arsenal , armoury îW.
 .{zastrasampAta}3{za4stra--sampAta} úm. `` descent of weapons "", discharge of missiles , battle , fight îBhag. îKatha1s.
 .{zastrahata}3{za4stra--hata} úmf. struck or killed by a sword
 .; {-caturdazI} úf. N. of a úpartic. fourteenth day sacred to the memory of fallen warriors îL.
 .{zastrAkhya}3{zastrA7khya} úmf. called a sword (applied to a comet) îVarBr2S.
 .; ún. iron îL.
 .{zastrAgnisambhrama}3{zastrA7gni-sambhrama} úm. trouble or alarm (caused) by war or fire îVarBr2S.
 .{zastrAGgA}3{zastrA7GgA} úf. a kind of sorrel îL.
 .{zastrAjIva}3{zastrA7jIva} úmf({I})n. = {zastra-jIvin}
 .; úm. a soldier îL.
 .{zastrAnta}3{zastrA7nta} úmf. dying by the sword îVarBr2S.
 .{sastrAbhyAsa}3{sastrA7bhyAsa} úm. the practice of arms , military exercise îL.
 .{zutrAmayArti}3{zutrA7mayA7rti} úf. distress (caused) by war or disease îVarBr2S.
 .{zastrAyasa}3{zastrA7yasa} ún. iron , steel îL.
 .{zastrAyudha}3{zastrA7yudha} úmf. having the sword for a weapon (and not the Veda , as a Bra1hman should have) îVet.
 .{zastrArcis}3{zastrA7rcis} úmf. blazing or flaming with weapons îMW.
 .{zastrAvapAta}3{zastrA7vapAta} úm. injury by a wñweapon îYa1jn5. ii , 277.
 .{zastrAzastri}3{zastrA--zastri} úind. sword against sword îDas3. îAgP.
 .{zastrAstra}3{zastrA7stra} (úibc.) wñweapons both for striking and throwing
 .; {-bhRt} úmf. bearing wñweapons &c. ({-tva} ún. the use of arms) îMn. x , 79.
 .{zastrotthApana}3{zastro7thApana} ún.
 .{zastrotodyama}3{zastro7tótro7dyama} úm. lifting up a weapon (so as to strike) îW.
 .{zastrodyoga}3{zastro7dyoga} úm. the practice of arms îVarBr2S.
 .{zastropakaraNa}3{zastro7pakaraNa} ún. arms and instruments of warfare , military apparatus îMW. [1061,2]
 .{zastropajIvin}3{zastro7pajIvin} úm. `` living by arms "", a warrior , soldier îHcar.
 .; an armourer îR. (îSch.) _
 .{zastraka}2{zastraka}2 ún. (for 1. ˘ p. 1044 , col. 1) a knife îL.
 .; iron îL.
 .; ({ikA}) , úf. a dagger , knife îDas3. _
 .{zastrin}2{zastrin}2 úmf. having weapons , bearing arms , armed with a

sword îMBh. îHariv. îKa1m. &c. _
 .{zastri}2{zastri} úf. a dagger , knife , Bhart2r2.
 .{zastriIzyAma}3{zastri--zyAma} úmfn. bluish like the blade of a knife
 îS3is3. _
 .{zasya}2{zasya}2 úmfn. to be cut down or slaughtered or killed îVop.
 .; ún. corn , grain (more correctly {sasya} , ^q.v.) _
 .{zasyaka}2{zasyaka} ún. powder (= {cUrNa}) îR. (îSch.)
 .; úv.l. for {sasyaka} , ^q.v. _
 .{zas}1{zas}2 ^ û {sas}. _
 .{zas}1{zas}3 (in gram.) the technical casetermination of the accusative
 plural îPa1n2. 4-1 , 2
 .; the Taddhita affix {zas} (forming adverbs from nouns , esp. from
 numerals and words expressive of quantity) îib. v , 1 , 42 &c. (cf.
 {alpa-zas} , {bahu-zas} , {zata-zas} &c.) _
 .{zaskuI}1{zaskuI} {zaspIjJara} , ^ {zaSkø} , {zaSpø} , p. 1060 ,
 col. 3. _
 .{zasti}1{zasti} {zasman} , ^ p. 1044 , col. 1. _
 .{zahendrarNanaviAsa}1{zahendra-varNana-vilAsa} (for {zAhø}?) , úm.
 N. of a poem îCat. _
 .{zAMvatya}1{zAMvatya} úm. (fr. {zAM-vat}) N. of an ancient teacher
 îA1s3vGr2. _
 .{zAMzapa}1{zAMzapa4} úmf({I})n. (fr. {ziMzapa}) derived from the
 S3in6s3apa1 (Dalbergia Sissoo , a large and beautiful tree) , made of
 its wood &c. îAV. _
 .{zAMzapaka}2{zAMzapaka} úmfn. úid. , úg. {arIhaNA7di}. _
 .{zAMzapAyana}2{zAMzapAyana} úm. N. of an ancient teacher (also called
 {su-zarman}) îPur. _
 .{zAMzapAyanaka}2{zAMzapAyanaka} úmf({ikA})n. written or composed by
 S3a1n6s3apa1yama îCat. _
 .{zAMzapAyani}2{zAMzapAyani} úm. = {zAMzapAyana}. _
 .{zAMzapAsthala}2{zAMzapAsthala} úmfn. (fr. {ziMzapA-sthata}) îPa1n2.
 7-3 , 1 îSch. _
 .{zAka}1{zA4ka}1 úm. (fr. û {zak}) power , might , help , aid îRV.
 .; ({zAka4}) , úm. helpful , a helper , friend îib. _
 .{zAkin}2{zAki4n} (once {zA4kim}) , úmfn. helpful or powerful îRV.
 .; úm. N. of a man , úg. {kurv-Adi}
 .; ({inI}) , úf. a kind of female demon attendant on Durga1 îPan5cat.
 îKatha1s. _
 .{zAkina}2{zAkina4}1 úmfn. (for 2. ^ col. 3) mighty îRV. _
 .{zAkinika}2{zAkinika} úf. a kind of female demon (= {zAkinI} under
 {zAkin}) îCat. _
 .{zAkI}2{zAkI} úf. (prob.) = 1. {zAka} îPa1n2. 5-2 , 100 îVa1rtt. 1
 îPat. _
 .{zAka}1{zAka}2 ún. (or úm. úg. {ardharcA7di})
 .; of doubtful derivation , and scarcely to be connected with 1.
 {zAka}) a potherb , vegetable , greens îGr2S3rS. îMn. îMBh. &c.

.; any vegetable food îGaut.
 .; úm. the Teak tree , Tectona Grandis îGr2S3rS. îMBh. &c.
 .; Acacia Sirissa îL.
 .; N. of a Dvi1pa (the sixth of the seven Dvi1pas , called after the
 Teak tree growing there , surrounded by the sea of milk or white sea ,
 and inhabited by the R2ita-vratas , Satya-vratas , Da1na-vratas , and
 Anu-vratas) îMBh. îPur.
 .; ({A}) , úf. Terminalia Chebula îL.
 .; úm. or ún. (?) N. of a place îCol.
 .{zAkakalambaka}3{zAka--kalambaka} úm. leek , garlic îL.
 .{zAkakAla}3{zAka--kAla} úm. the S3a1ka era îJyot.
 .{zAkacukrika}3{zAka--cukrika} úf. the tamarind îL.
 .{zAkajagha}3{zAka--jagha} úmf({A} or {I})n. îPa1n2. 4-1 , 53 îSch.
 .{zAkajambu}3{zAka--jambu} N. of a place
 .; {øbuka} úmfn. îPa1n2. 4-2 , 119 îSch.
 .{zAkataru}3{zAka--taru} úm. the Teak tree îL.
 .; Capparis Trifoliata îW.
 .{zAkadAsa}3{zAka--dAsa} úm. N. of a teacher îVBr.
 .{zAkadIkSA}3{zAka--dIkSA} úf. (úpl.) feeding only on vegetables îMBh.
 .{zAkadvIpa}3{zAka--dvIpa} úm. N. of a Dvi1pa (^ above).
 .{zAkadvIpya}3{zAka--dvIpya} úmf({A})n. belonging to S3a1kadvi1pa
 îMW.
 .{zAkanighaNTu}3{zAka--nighaNTu} úm. N. of a glossary of plants by
 Si1ta1-ra1ma S3a1strin.
 .{zAkapaNa}3{zAka--paNa} úm. a handful of vegetables &c. , a measure
 equal to a hñhandful îL.
 .{zAkapatra}3{zAka--patra} ún. a leaf of the Teak tree îSus3r.
 .; (prob.) = {patra-zAka} , vegetables consisting of leaves îMa1rkP.
 .; úm. Moringa Pterygosperma îL.
 .{zAkapaTra}3{zAka--pAtra} ún. a vessel for vegetables , vegetable dish
 îMW.
 .{zAkapaArthiva}3{zAka--pArthiva} úm. a king who eats or enjoys
 vegetables (= {zAka-bhojI@pArthivaH}) îPat. (" a king dear to the era
 "" , úaccord. to îSiddh. on îPa1n2. 2-1 , 69 , ^ 4. {zAka}).
 .{zAkapiNDI}3{zAka--piNDI} úf. a mass of vegetables îS3a1n3khGr2.
 .{zAkapota}3{zAka--pota} úm. úpl. N. of a people îMa1rkP.
 .{zAkaprati}3{zAka--prati} úind. a little potherb (?) îMW.
 .{zAkabAleya}3{zAka--bAleya} úm. a úpartic. plant (= {brahma-yaSTi})
 îL.
 .{zAkabilva}3{zAka--bilva} orð úm. the egg-plant îL. (cf. {-vindaka}).
 .{zAkabilvaka}3{zAka--bilóvaka} úm. the egg-plant îL. (cf. {-vindaka}).
 .{zAkabhakSa}3{zAka--bhakSa} úmfn. vegetarian
 .; {-tA} úf. vegetarianism îGaut.
 .{zAkabhava}3{zAka--bhava} úm. N. of a Varsha in Plaksha-dvi1pa îMa1rkP.
 [1061,3]
 .{zAkamRSa}3{zAka--mRSa} (?) , úm. or ún. a species of plant îKaus3.

{zAkA-mø} and {zAkA-vRSa}).
 .{zAkambharI}3{zAka--m-bharI} úf. `` herb-nourishing "", N. of a lake in Ra1jputa1na (the modern Sa1mbhar) îVa1s. , Introd. îCol.
 .; a form of Durga1 îMBh. îPur.
 .; N. of a place or town sacred to DñDurga1 îMBh.
 .; observances there in honour of DñDurga1 (úaccord. to some) îMW.
 .{zAkambharIya}3{zAka--m-bharIya} úmf. coming from S3a1kam-bhari1 îBhpr.
 .; ún. a kind of fossil salt from the above lake îW.
 .{zAkayogya}3{zAka--yogya} úm. coriander îL.
 .{zAkaracita}3{zAka--racita} úmf({A})n. composed of vegetables &c. îVarBr2S.
 .{zAkarasa}3{zAka--rasa} úm. edible vegetable juice îMBh.
 .; {øI-ùkR} úP. {-karoti} , ÷to turn into vegetable jñjuice îKatha1s.
 .{zAkarAj}3{zAka--rAj} orð úm. `` king of vegñvegetable "", Chenopodium îL.
 .{zAkarAja}3{zAka--rAja} úm. `` king of vegñvegetable "", Chenopodium îL.
 .{zAkavarNa}3{zAka--varNa} úmf. = {zyAva} îBhpr.
 .; ún. N. of a king îVP.
 .{zAkavATa}3{zAka--vATa}
 .{zAkavATaka}3{zAka--vAóTaka} úm. orð a vegñvegetable garden îKatha1s.
 .{zAkavATika}3{zAka--vAóTika} úf. a vegñvegetable garden îKatha1s.
 .{zAkaviDambaka}3{zAka--viDambaka} úmf. disgracing (the name) {zAka} îKa1v.
 .{zAkavindaka}3{zAka--vindaka} úm. = {-bilva} îL.
 .{zAkavIra}3{zAka--vIra} úm. Chenopodium îL.
 .; a species of purslain îL.
 .{zAkavRkSa}3{zAka--vRkSa} úm. the Teak tree îL.
 .{zAkavRSa}3{zAka--vRSa} - {-mRSa}.
 .{zAkavrata}3{zAka--vrata} ún. a úpartic. vow , abstinence from vegñvegetable &c. îMW.
 .{zAkazAkaTa}3{zAka--zAkaTa} orð ún. a bed or field of vegñvegetable îL.
 .{zAkazAkina}3{zAka--zAkina} ún. a bed or field of vegñvegetable îL.
 .{zAkazreSTha}3{zAka--zreSTha} úm. `` best of herbs "", the egg-plant îL.
 .; a úpartic. medicinal plant used also as a potherb îL.
 .; Hoya Viridifolia îL.
 .; Chenopodium Album îMW.
 .; ({A}) , úf. the above medicinal plñplant îBhpr.
 .; = {jIvantI}
 .; = {DoDI}
 .; the egg-plant îMW.
 .{zAkahAra}3{zAka--hAra} úw.r. for {zAkA7hAra} (q.v.)
 .{zAkAkhyA}3{zAkA7khyA} úm. the Teak tree îL.
 .; ún. a vegetable , potherb îMW.

.{zAkAGga}3{zAkA7Gga} ún. pepper îL.
 .{zAkAda}3{zAkA7da} úm. `` eater of vegñvegetable "", N. of a man .; úpl. his family îCat.
 .{zAkAmla}3{zAkA7mla} ún. the fruit of Garcinia Cambogia îKa1lac.
 .; the hog-plum îL.
 .; {-bhedaka} ún. vinegar made from fruit (esp. from the tamarind-fruit) îL.
 .; {-bhedana} ún. úid. îL.
 .; sorrel îMW.
 .{zAkAlAbu}3{zAkA7lAbu} úm. a species of cucumber îL.
 .{zAkAzana}3{zAkA7zana} úmf. feeding on vegetables îKatha1s. (úw.r. {zAkAsana}).
 .{zAkASTakA}3{zAkA7STakA} (îCat.) orð (îW.) , úf. the 8th day of the dark half of the month Pha1lguma (on which vegñvegetable are offered to the Pitr2is).
 .{zAkASTamI}3{zAkA7SóTamI} (îW.) , úf. the 8th day of the dark half of the month Pha1lguma (on which vegñvegetable are offered to the Pitr2is).
 .{zAkAsana}3{zAkAsana} úw.r. for {zAkA7zana} îKatha1s.
 .{zAkAhAra}3{zAkA7hAra} úmf. eating vegetables , living on vegetables îBhartr2.
 .{zAkekSu}3{zAke7kSu} úm. a species of sugar-cane îL. _
 .{zAkaTa}2{zAkaTa}1 ún. (úifc.) = next (cf. {ikSu-zø}). _
 .{zAkina}2{zAkina}2 ún. (úifc.
 .; for 1 , - col. 2) a field (cf. {iksku-} , `` a field of sugar-cane "", {mUla-} , {zAka-zø}). _
 .{zAkinI}2{zAkinI} úf. (cf. under {zAkin}) a field or land planted with vegetables or potherbs îL. _
 .{zAkIya}2{zAkIya} úmf. úg. {utkarA7di}. _
 .{zAka}1{zAka}3 ún. N. of a man , úg. {kuJJA7di}. _
 .{zAkAyana}2{zAkAyana} - {zAkAyanya}. _
 .{zAkAyanin}2{zAkAyani4n} ún. pi1. (prob.) the followers of S3a1ka1yanya îS3Br. _
 .{zAkAyanya}2{zAkAyanya} úm. úpatr. fr. {zAka} úg. {kuJJA7di} (úpl. {øyanAH} îib.) _
 .{zAka}1{zAka}4 úmf. (fr. {zaka}) relating to the S3akas or Indoscythians
 .; ún. ún. (scil. {saMvatsara} , {abda} &c.) the S3aka era (also {zAka-kAla}
 .; - {zakakø}) îVarBr2S. îSch.
 .; (also) a general N. for any era
 .; (úpl.) N. of a people (úw.r. for {zaka}) îBuddh.
 .{zAkApArthiva}3{zAka--pArthiva} - under 2. {zAka}.
 .{zAkendra}3{zAke7ndra} úmf. (a year) of a king of the S3a1kas îInscr.
 -
 .{zAkeya}2{zAkeya} úm. úpl. N. of a school îL. _
 .{zAkaTa}1{zAkaTa}2 úmf({I})n. (fr. {zakaTa}) relating or belonging to

a cart , going in a cart , drawing a cart , filling a cart &c. îL.
 .; úm. a draught-animal îL.
 .; a cart-load îL.
 .; Cordia Latifolia îL.
 .{zAkaTapotika}3{zAkaTa--potika} úf. Basella Rubra îL.
 .{zAkaTAKhya}3{zAkaTA7khya} úm. a kind of tree îMW. _
 .{zAkaTAYana}2{zAkaTAYana} úm. (fr. {zakaTa}) úpatr. of an ancient
 grammarian îPra1t. îNir. îPa1n2.
 .; of a modern grammarian îGan2ar. îVop.
 .; of the author of a law-book (^ {-smRti}).
 .{zAkaTAYanavyAkaraNa}3{zAkaTAYana--vyAkaraNa} ún. N. of a grammar
 (adopted by the Jaina community in opposition to the orthodox
 Asht2a7dhya1yi1).
 .{zAkaTAYanasMrti}3{zAkaTAYana--smRti} úf. the lawbook of
 S3ñS3alkat2alyana îHcat.
 .{zAkaTAYanopaniSadbhASya}3{zAkaTAYano7paniSad-bhASya} (?), ún. N. of a
 îComm. by S3am2kara7ca1rya. _
 .{zAkaTAYani}2{zAkaTAYani} úm. a úpatr. (prob. = {øyana}) îCat. _
 .{zAkaTika}2{zAkaTika} úmfn. belonging to a cart or going in a cart îW.
 .; úm. a carter îVarBr2S. îPan5cat. _
 .{zAkaTIkarNa}2{zAkaTIkarNa} úmfn. (fr. {zakaTI-karNa}), úg.
 {suvAstv-Adi}. _
 .{zAkaTIina}2{zAkaTIina} úmfn. belonging or relating to a cart îW.
 .; úm. a cart-load (also as a measure of weight = 20 Tula1s) îL. _
 .{zAkandhavya}1{zAkandhavya} úm. úpatr. fr. {zakandhu} úg. {kurv-Adi}.
 [1062,1] _
 .{zAkaMdheya}1{zAkaMdheya} úm. úpatr. fr. {zakaMdhi} úg. {zubhrA7di}.
 _
 .{zAkapUNi}1{zAkapUNi} úm. (úw.r. {zAkapUrNi})
 .; fr. {zakupUNi}) úpatr. of an ancient grammarian îNir. (cf. îIW.
 159). _
 .{zAkarI}1{zAkarI} úw.r. for {zAkArI} below. _
 .{zAkala}1{zA4kala} úmfn. (fr. {zakala}) dyed with the substance called
 S3akala îKa1s3. on îPa1n2. 4-2 , 2
 .; relating to a piece or portion îMW.
 .; derived from or belonging or relating to the S3a1kalas îMn. ix , 200
 (cf. îPa1n2. 4-3 , 128)
 .; úm. or ún. a chip , piece , fragment , splinter îS3Br. îS3rS.
 .; úm. (scil. {maNi}) an amulet made of chips of wood îKaus3.
 .; N. of an ancient teacher îCat.
 .; a kind of serpent îAitBr.
 .; (úpl.) the S3a1kalas (úi.e.) followers of S3a1kalya îRPra1t. (úg.
 {kaNvA7di})
 .; the inhabitants of the town S3a1kala îMBh.
 .; ún. the text or ritual of S3a1kalya îAitBr. îA1s3vGr2. îPat.
 .; N. of a Sa1man îA1rshBr.

.; of a town of the Madras îMBh. îKatha1s.
 .; of a village of the Ba1hi1kas îPat. on îPa1n2. 4-2 , 104 îVa1rtt. 4.
 .{zAkalaPrAtizAkhya}3{zA4kala--prAtizAkhya} ún. N. of the R2ig-veda
 Pra1tis3a1khya (ascribed to S3aunaka and handed down for the use of the
 S3a1kala school).
 .{zAkalaZakha}3{zA4kala--zakha} úf. the S3a1kala branch or school of the
 îRV. (the text of the R2ig-veda as handed down by the S3a1kalas
 constituting the only extant version) îIW. 150.
 .{zAkalasaMhitA}3{zA4kala--saMhitA} úf. the S3a1kala Sam2hita1.
 .{zAkalasmRti}3{zA4kala--smRti} úf. N. of a law-book (also called
 {zAkalya-smRti}) îCat.
 .{zAkalahoma}3{zA4kala--homa} úm. a úpartic. kind of oblation îib.
 .; {ømIya} úmfn. relating or belonging to the S3a1kalahoma îMn. xi ,
 256. _
 .{zAkalaka}2{zAkalaka} úmf({ikA})n. derived from or relating to the
 S3a1kalas îPa1n2. 4-3 , 128. _
 .{zAkali}2{zAkali} orð úm. (cf. {zakalin}) a fish îCar.
 .{zAkalin}3{zAkaólin} úm. (cf. {zakalin}) a fish îCar. _
 .{zAkalika}2{zAkalika} úmf({I})n. dyed with the substance called
 S3akala îPa1n2. 4-2 , 2 îVa1rtt. 1
 .; having a piece or portion , fragmentary îW.
 .; relating to the town S3a1kala îib. iv , 2 , 117 îSch. _
 .{zAkalya}2{zA4kalya} úm. úpatr. fr. {zakala} îS3Br.
 .; N. of an ancient grammarian and teacher îPra1t. îNir. îPa1n2. &c.
 (who is held to be the arranger of the Pada text of the R2ig-veda)
 .; of a poet îSubh.
 .{zAkalyacarita}3{zA4kalya--carita} ún. N. of úwk.
 .{zAkalyapalya}3{zA4kalya--palya} úm. N. of a poet îCat.
 .{zAkalyapitR}3{zA4kalya--pitR} úm. the father of S3ñS3a14kalya îRPra1t.
 .{zAkalyamata}3{zA4kalya--mata} ún.
 .{zAkalyasaMhitA}3{zA4kalya--saMhitA} úf.
 .{zAkalyasaMhitApariziSTa}3{zA4kalya--saMhitA-pariziSTa} ún. N. of úwks.
 _
 .{zAkalyAyanI}2{zAkalyAyanI} úf. of {zAkalya} úg. {lohita7di}. _
 .{zAkArI}1{zAkArI} or {zAkArikA} úf. the dialect spoken by the S3akas
 or S3aka1ras (^ 2. {zakAra}) îSa1h. îMr2icch. , Introd. _
 .{zAkuna}1{zAkuna}1 úmfn. = {paro7ttApin} îL. (" repentant "" , ""
 regretful "" îW.) _
 .{zAkuna}1{zAkuna}2 úmf({I})n. (fr. {zakuna}) derived from or relating
 to birds or omens îMn. îMBh. &c.
 .; having the nature of a bird îCar.
 .; ominous , portentous îW.
 .; úm. a bird-catcher îVarBr2S.
 .; augury , omen îib. îR.
 .; N. of úwk. by Vasanta-ra1ja (= {zakuna4rNava} , ^ q.v.)
 .{zAkunavicAra}3{zAkuna--vicAra} úm.

.{zAkunazAstrasAra}3{zAkuna--zAstra-sAra} úm.
 .{zAkunasAroddhAra}3{zAkuna--sAro7ddhAra} úm. N. of úwks.
 .{zAkunasUkta}3{zAkuna--sU7kta} ún. N. of a úpartic. hymn of the R2ig-veda (= {zakuna-sø}). _
 .{zAkuni}2{zAkuni} úm. ``" a bird-catcher "" or ``" an augur "" îVP. _
 .{zAkunika}2{zAkunika} úmfn. relating to birds or omens , ominous îW.
 .; úm. a fowler , bird-catcher îMn. îMBh. &c.
 .; a fisherman îMaitrUp.
 .{zAkunikaprazna}3{zAkunika--prazna} úm. N. of úwk. on augury. _
 .{zAkunikAyinI}2{zAkunikAyinI} úf. a female poulterer (?) îDivyA7v. _
 .{zAkunin}2{zAkunin} úm. a fisherman îVarBr2S. (úv.l. {zAkuna})
 .; a úpartic. evil demon îL. _
 .{zAkuneya}2{zAkuneya} úmfn. relating to birds or omens îMW.
 .; composed or written by S3akuni îCat.
 .; úm. a small owl îL.
 .; N. of a Muni îCat.
 .; úpatr. of the Asura Vr2ika îBhP. _
 .{zAkuntaki}1{zAkuntaki} úm. úpl. (fr. {zakunta} , or {zakuntaka}) N. of a warrior-tribe , úg. {dAmany-Adi}. _
 .{zAkuntakIya}2{zAkuntakIya} úm. a king of the S3a1kuntakis îib. _
 .{zAkuntika}2{zAkuntika} úm. a fowler , bird-catcher îCar. _
 .{zAkunteya}2{zAkunteya} úm. N. of a physician îib. _
 .{zAkuntala}1{zAkuntala} úm. (fr. {zakuntala}) metron. of Bharata (sovereign of India as son of S3akuntala1 and Dushyanta) îMBh.
 .; ún. (úaccord. to some also {A} úf.) = next or the drama commonly called S3akuntala1 or Abhijn5a1na-s3akuntalam îMa1lati1m.
 .{sAkuntalopAkhyAna}3{sAkuntalo7pA7khyAna} ún. the story of S3akuntala1 and Dushyanta (constituting the episode in îMBh. i , 2815-3125).
 [1062,2]
 .{zAkuntaleya}3{zAkuntaleya} úm. metron. of Bharata (cf. above) îL. _
 .{zAkulAdika}1{zAkulAdika} úmf({A} , or {I})n. (fr. {zakula7da}) , úg. {kAzy-Adi}. _
 .{sAkulika}2{sAkulika} úmfn. belonging to fish
 .; úm. a fisherman îPa1n2. 4-4 , 35 îSch.
 .; ún. a multitude of fish îL. _
 .{zAkRtka}1{zAkRtka} úmfn. (fr. {zakRt}) îPa1n2. 7-3 , 51 îSch. _
 .{zAkoTa}1{zAkoTa} {øTaka} úw.r. for {zAkhø}. _
 .{zAkola}1{zAkola} úm. the Amaranth creeper îL. _
 .{zAkkara}1{zAkkara} {zAkvara} , col. 3. _
 .{zAkkI}1{zAkkI} úf. N. of one of the five Vibhala1sha1s or corrupt dialects îCat. _
 .{zAkta}1{zAkta} úmfn. (fr. {zakti}) relating to power or energy , relating to the S3akti or divine energy under its female personification îSarvad.
 .; úm. a worshipper of that energy (especially as identified with Durga1 , wife of S3iva

.; the S3a1ktas form one of the principal sects of the Hindu1s , their tenets being contained in the îTantras. and the ritual enjoined being of two kinds , the impurer called {vAmA7cAra} , ^q.v. , and the purer {dakSiNA7cAra} , ^q.v.) îRTL. 185 &c.
 .; ({øta4}) , úm. a teacher , preceptor îRV. vii , 103 , 5
 .; úpatr. of Para1s3ara îMBh. (úC. {zAktra})
 .; ún. N. of a Sa1man (prob. = {zAktya} , ^q.v.)
 .{zAktakrama}3{zAkta--krama} úm.
 .{zAktatantra}3{zAkta--tantra} ún. N. of Tantra wks.
 .{zAktabhASya}3{zAkta--bhASya} ún. N. of úwk. by Abhinava-gupta.
 .{zAktamataratnasUtradIpika}3{zAkta--mata-ratna-sUltra-dIpika} úf.
 .{zAktasarvasva}3{zAkta--sarvasva} ún. N. of úwks.
 .{zAktAgama}3{zAktA7gama} úm. N. of a Tantra úwk.
 .{zAktAnandatarAMgiNI}3{zAktA7nanda-taraMgiNI} úf. N. of úwk. compiled for the use of the S3a1ktas from the Tantras and Pura1n2as.
 .{zAktAbhiSeka}3{zAktA7bhiSeka} úm. N. of úwk. _
 .{zAktika}2{zAktika} úmf({I})n. = {zaktyA@jIvati} úg. {vetanA7di}
 .; peculiar to the S3a1ktas îTantras.
 .; úm. a worshipper of the S3akti (^ {zAkta} above) îMW.
 .; a spearman îib. _
 .{zAktIka}2{zAktIka} úmfn. belonging or relating to a spear , spearing , speared îW.
 .; úm. a spearman , lancer îS3is3. _
 .{zAkteya}2{zAkteya} úm. a worshipper of the S3akti (^ above) , VoP.
 .; úpatr. of Para1s3ara îMBh. _
 .{zAktya}2{zAktya} úm. a worshipper of the S3akti îW.
 .; ({øtya4}) , úm. úpatr. of Gaura-vi1ti îAitBr. îS3Br. îS3rS.
 .; (also {-sAman} ún.) N. of two Sa1mans îA1rshBr. _
 .{zAktyAyana}2{zAktyAyana} úm. úpatr. fr. {zAktya} (also úpl.) îSam2ska1rak. _
 .{zAktra}2{zAktra} andð úm. úpatr. of Para1s3ara îMBh. (úC.
 .{zAktreya}3{zAktreya} úm. úpatr. of Para1s3ara îMBh. (úC.
 .; cf. {zAkta} , {zAnta} , {øteya}). _
 .{zAkman}1{zA4kman} ún. (cf. {zakman}) ``" power "" or ``" help "" îRV. _
 .{zAkya}1{zAkya} úmfn. derived or descended from the S3akas (= {zaka@abhijano@'sya}) , úg. {zaNDika7di}
 .; úm. N. of a tribe of landowners and Kshatriyas in Kapila-vastu (from whom Gautama , the founder of Buddhism , was descended) îBuddh. îMWB. 21 , 22
 .; N. of Gautama Buddha himself îNya1yam.
 .; of his father S3uddhodana (son of Sam2jaya) îPur.
 .; a Buddhist mendicant îVarBr2S.
 .; úpatr. fr. {zaka} úg. {garga7di}
 .; úpatr. fr. {zAka} , or {zAkin} úg. {kurv-Adi}.
 .{zAkyakIrti}3{zAkya--kIrti} úm. ``" glory of the S3a1kyas "" , N. of a teacher îBuddh.

.{zAkyaketu}3{zAkya--ketu} úm. ` " star of the S3ñS3a1kyas " , N. of Gautama Buddha ïb.
 .{zAkyapAla}3{zAkya--pAla} úm. N. of a king ïRa1jat.
 .{zAkyapuMgava}3{zAkya--puMgava} úm. ` " S3ñS3a1kyas bull " , N. of Gautama Buddha ïBuddh.
 .{zAkyaputrIya}3{zAkya--putrIya} úm. a Buddhist monk ïHcar.
 .{zAkyaprabha}3{zAkya--prabha} úm. N. of a scholar ïBuddh.
 .{zAkyabuddha}3{zAkya--buddha} úm. = {-muni} ïb.
 .{zAkyabuddhi}3{zAkya--buddhi} úm. N. of a scholar ïb. (úw.r. {-bodhi}).
 .{zAkyabodhisattva}3{zAkya--bodhi-sattva} úm. = {-muni} ïb.
 .{zAkyabhikSu}3{zAkya--bhikSu} úm. a Buddhist monk or mendicant ïVarBr2S.
 .{zAkyabhikSuka}3{zAkya--bhikSuka} úm. úid.
 .; ({I}) , úf. a Buddhist nun ïDas3.
 .{zAkyamati}3{zAkya--mati} úm. N. of a scholar ïBuddh.
 .{zAkyamahAbala}3{zAkya--mahA-bala} úm. N. of a king ïb.
 .{zAkyamitra}3{zAkya--mitra} úm. N. of a scholar ïb.
 .{zAkyamuni}3{zAkya--muni} úm. ` " S3a1kyas sage " , N. of Gautama Buddha ïb. ïKa1d. ïHcar. &c. (also {-buddha}).
 .{zAkyarakSita}3{zAkya--rakSita} úm. N. of a poet ïCat.
 .{zAkyavaMza}3{zAkya--vaMza} úm. the S3ñS3a1kyas family ïBuddh.
 .; {øzA7vatIrNa} úm. ` " incarnate in the S3ñS3a1kyas fñfamily " , N. of Gautama Buddha ïb.
 .{zAkyavardha}3{zAkya--vardha} úm. = (or úw.r. for) {-vardhana}
 .; ún. N. of a temple ïDivyA7v.
 .{zAkyazAsana}3{zAkya--zAsana} ún. the doctrine or teaching of Gautama Buddha ïHcar.
 .{zAkyazramaNa}3{zAkya--zramaNa} orð úm. a Buddhist monk ïMr2icch. (in Pra1kr2it).
 .{zAkyazramaNaka}3{zAkya--zramaNaka} úm. a Buddhist monk ïMr2icch. (in Pra1kr2it).
 .{zAkyazravaNa}3{zAkya--zravaNa} úm. úid. ïVarBr2S. ïSch. (prob. úw.r. for {zramaNa}).
 .{zAkyazrI}3{zAkya--zrI} úm. N. of a teacher ïBuddh.
 .{zAkyasiMha}3{zAkya--siMha} úm. ` " S3akya lion " , N. of Gautama Buddha ïb. ïRa1jat. _
 .{zAkyAyanIya}2{zAkyAyanIya} úm. úpl. N. of a school ïL. (prob. úw.r. for {zAkAyø}). [1062,3] _
 .{zAkra}1{zAkra} úmf({I})n. (fr. {zakra}) relating or belonging or sacred to or addressed to Indra ïMBh. ïVarBr2S. ïKatha1s.
 .; ({I}) , úf. Indra's wife (also applied to Durga1) ïPur.
 .; ún. the Nakshatra Jyeshth2ha1 (presided over by Indra) ïVarBr2S. _
 .{zAkrIya}2{zAkrIya} úmf. = {zAkra} ({-dis} úf. ` " Indra's quarter " , the east) ïS3atr. _
 .{zAkvara}1{zAkvara4} úmf. (fr. {zakvara}) mighty , powerful , strong

(applied to Indra , the thunderbolt &c.) ïVS. ïAV. ïTBr.
 .; relating to the Sa1man S3akvara (or to the S3akvari1 verses) ïTS. ïTBr.
 .; an imaginary kind of Soma ïSus3r. (úw.r. {zAMkara})
 .; úm. a bull , ox ïHcar.
 .; ún. a kind of observance or ceremony , S3an3khGr2.
 .; N. of a Sa1man (one of the six chief forms , based upon the S3akvari1 verses) ïA1rshBr.
 .{zAkvaragarbha}3{zAkvara4--garbha} úmf. containing the Sa1man S3akvara ïS3a1n3khS3r.
 .{zAkvarapathyA}3{zAkvara4--pathyA} úf. a kind of metre ïS3is3. ïSch.
 .{zAkvarapRSTha}3{zAkvara4--pRSTha} úmf. having the Sa1man S3ñS3is3. for a Pr2isht2ha (q.v.) ïS3a1n3khS3r.
 .{zAkvaravarNa}3{zAkvara4--varNa} ún. N. of a Sa1man (comprising the verses ïRV. ix , 61 , 10-12) ïA1rshBr. _
 .{zAkvaryA}2{zAkvaryA} ún. (fr. {zAkvara}) , úg. {purohitA7di}. _
 .{zAkh}1{zAkh} (prob. artificial
 .; cf. ù {zIAkh}) , úcl. 1. úP. {zAkhati} , ÷to embrace , pervade ïDha1tup. v , 12. _
 .{zAkha}2{zAkha} úm. N. of a manifestation of Skanda or of his son ïMBh. ïHariv. ïPur.
 .; Pongamia Glabra ïL.
 .; ún. or ún. N. of a place ïCat.
 .; ({A}) , úf. ` next. _
 .{zAkha}2{zA4kha} úf. (úifc. úf. {A} or {I}) a branch (úlit. and úfig.) ïRV. &c. &c.
 .; a limb of the body , arm or leg ïSus3r.
 .; a finger ïNaigh. ii , 5
 .; the surface of the body ïCar.
 .; a door-post ïVarBr2S. (cf. {dvAra-zø})
 .; the wing of a building ïMa1rkP.
 .; a division , subdivision ïMBh. ïBhP.
 .; the third part of an astrological Sam2hita1 (also {økhA-skandha} , úm.) ïVarBr2S.
 .; a branch or school of the Veda (each school adhering to its own traditional text and interpretation
 .; in the Caran2a-vyu1ha , a work by S3aunaka treating of these various schools , five S3a1kha1s are enumerated of the R2ig-veda , viz. those of the S3a1kalas , Ba1shkalas , A1s3vala1yanas , S3a1n3kha1yanas , and Ma1n2d2uka1yanas
 .; forty-two or forty-four out of eighty-six of the Yajur-veda , fifteen of which belong to the Va1jasaneyins , including those of the Ka1n2vas and Ma1dhya2dinas
 .; twelve out of a thousand said to have once existed of the Sa1ma-veda and nine of the Atharva-veda
 .; of all these , however , the R2ig-veda is said to be now extant in

one only , viz. the S3a1kala-s3a1kha1 , the Yajur-veda in five and partially in six , the Sa1ma-veda in one or perhaps two , and the Atharva-veda in one: although the words {caraNa} and {zAkhA} are sometimes used synonymously , yet {caraNa} properly applies to the sect or collection of persons united in one school , and {zAkhA} to the traditional text followed , as in the phrase {zAkhAm@adhIte} , he recites a particular version of the Veda) iPra1t. iMn. iMBh. &c.
.; a branch of any science iCar.
.; a year iS3ri1kan2t2h.
.; = {pakSA7ntara} iL.
.; = {antika} iL.
.{zAkhAkaNTa}3{zA4khA--kaNTa} úm. Euphorbia Nerifolia or Antiquorum iL.
.{zAkhAGga}3{zA4khA--øGga} ({økhA7Gø}) , ún. a limb of the body iYa1jn5.
.{zAkhAcaGkramaNa}3{zA4khA--caGkramaNa} ún. skipping from branch to branch , desultory study iMW.
.{zAkhAcandranyaAya}3{zA4khA--candra-nyAya} úm. rule of the moon on a bough (a phrase denoting that an object seen or matter discussed has its position or relation assigned to it merely from the ¶{appearance} of contiguity) iib.
.{zAkhAda}3{zA4khA--øda} ({økhA7da}) , úmfn. branch-eating ; úm. N. of a class of animals (such as goats , elephants &c.) iCar.
.{zAkhAdaNDa}3{zA4khA--daNDa} úm. = {-raNDa} iL.
.{zAkhAdhyetR}3{zA4khA--ødhyetR} ({økhA7dhø}) , úm. the reciter of a S3a1kha1 , follower of any úpartic. text of the Veda iMW.
.{zAkhAnagara}3{zA4khA--nagara} (iMBh. iHariv.) orð (iMBh. iMa1rkP.) , ún. `` branch-town "" , a suburb.
.{zAkhAnagaraka}3{zA4khA--nagaórika} (iMBh. iMa1rkP.) , ún. `` branch-town "" , a suburb.
.{zAkhAntaga}3{zA4khA--øntaga} ({økhA7nø}) , úmfn. one who has finished one S3a1kha1 iMn. iii , 145.
.{zAkhAntara}3{zA4khA--øntara} ({økhA7nø}) , ún. another Vedic school iA1past. iR. &c.
.{zAkhAntarIya}3{zA4khA--øntarIya} ({økhA7nø}) , úmfn. belonging to another Vedic school iBa1dar. iSch. iMadhus.
.; {-karman} ún. the (rule of) action belñbelonging to another VñVedic school iMW.
.{zAkhApavitra}3{zA4khA--pavitra} ún. a means or instrument of purification fastened to a branch iA1pS3r. iKa1tyS3r. iSch.
.{zAkhApazu}3{zA4khA--pazu} úm. a victim tied to a branch (instead of to a sacrificial post) iS3a1n3khGr2.
.{zAkhApitta}3{zA4khA--pitta} ún. inflammation of the extremities (ú.e. the hands , feet &c.) iL.
.{zAkhApura}3{zA4khA--pura} ún. orð = {-nagara} iL.
.{zAkhApurI}3{zA4khA--purI} úf. = {-nagara} iL.
.{zAkhApuSpa1alAzavat}3{zA4khA--puSpa-palAza-vat} úmfn. having branches

and blossoms and leaves iMBh.
.{zAkhAprakRti}3{zA4khA--prakRti} úf. úpl. the eight remoter princes to be considered in time of war (opp. to {mUla-prakRti}) iKull. on iMn. vii , 157.
.{zAkhAbAhu}3{zA4khA--bAhu} úm. a branch-like (ú.e. slender) arm iS3ak.
.{zAkhAbhRt}3{zA4khA--bhRt} úm. `` branch-bearer "" , a tree iKri.
.{zAkhAbheda}3{zA4khA--bheda} úm. difference of (Vedic) school iW.
.{zAkhAmaya}3{zA4khA--maya} úmf({I})n. (úf.) consisting of branches of iDas3.
.{zAkhAmRga}3{zA4khA--mRga} úm. `` branch-animal "" , a monkey iMBh. iR. iVarBr2S. &c. [1063,1]
.; a squirrel iW.
.; {-gaNA7yuta} úmfn. filled with or possessed of troops of monkeys iMW.
.; {-tva} ún. the condition or nature of a monkey iR.
.; {øgA7nIka-pati} úm. `` lord of troops of monkeys "" , N. of Sugri1va iMW.
.{zAkhAmlA}3{zA4khA--ømlA} ({økhA7mø}) , úf. a kind of plant (= {vRkSA7mlA}) iMW.
.{zAkhAraNDa}3{zA4khA--raNDa} úm. a man who is faithless or a traitor to his S3a1kha1 , ú.e. a Bra1hman who has deserted his own Vedic school iL. (cf. {-daNDa}).
.{zAkhArathyA}3{zA4khA--rathyA} úf. a branch-road , side-road , iDevi1P.
.{zAkhAvAta}3{zA4khA--vAta} úm. pain in the limbs iS3ur.
.{zAkhAvilIna}3{zA4khA--vilIna} úmfn. settled or sitting on branches (said of birds) iKatha1s.
.{zAkhAziphA}3{zA4khA--ziphA} úf. `` brñbranches-root "" , a root growing from a brñbranches (as in the Indian Banyan tree , = {avaroha}) iL.
.; a creeper growing upwards from the root of a tree (úaccord. to some) iMW.
.{zAkhAzraya}3{zA4khA--øzraya} ({økhA7zø}) , úm. attachment to a S3a1kha1 , adherence to a úpartic. school iib.
.{zAkhAsamAna}3{zA4khA--samAna} N. of úwk.
.{zAkhAstha}3{zA4khA--stha} úmfn. standing or being on brñbranches (of trees) iR.
.{zAkhAsthi}3{zA4khA--østhi} ({økhA7sø}) , ún. a bone of the arm or leg , a long bone iL. _
.{zAkhAla}2{zAkhAla} úm. Calamus Rotang iL. _
.{zAkhI}2{zAkhI} úm. úpl. N. of a people (= {turuSka}
.; cf. next) iL. _
.{zAkhin}2{zAkhI4n} úmfn. provided with branches iYa1jn5. iMBh. iHariv.
.; separated into schools (said of the Veda) iBhP.
.; adhering to a úpartic. Vedic school iKull. iTPra1t. iSch.
.; úm. a tree iSuparn2. iMBh. iKa1v. &c.
.; a Veda which exists in various schools iL.

.; the follower of any Vedic school îBa1dar. îSch.
.; Salvadora Persica îL.
.; N. of a king îL.
.; úpl. N. of a people (= {turuSka}
.; cf. {zAkhi}) îL. _
.{zAkhila}2{zAkhila} úm. N. of a man îKatha1s. _
.{zAkhIya}2{zAkhIya} úmfn. (úifc.) belonging to a branch or school of the Veda îBr2A1rUp. _
.{zAkhyā}2{zAkhyā} úmfn. resembling a branch îPa1n2. 5-3 , 103
.; belonging to the branch of a tree , branching , ramifying (úlit. and úfig.) îW. _
.{zAkhoTa}1{zAkhoTa} or {øTaka} úm. Trophis Aspera (a small , crooked , ugly tree) îBhpr. _
.{zAMkara}1{zAMkara} úmf({I})n. (fr. {zaM-kara}) relating or belonging to S3iva îKatha1s.
.; relating to or derived from or composed by S3am2kara7ca1rya îSarvad. îCat.
.; úm. a bull îW.
.; a follower of S3am2karaca1rya îMW.
.; ({I}) , úf. - below
.; ún. the Nakshatra A1rdra1 (presided over by S3iva) îVarYogay.
.{zAMkarabrAhmaNa}3{zAMkara--brAhmaNa} ún. N. of a Bra1hman2a. _
.{zAMkari}2{zAMkari} úm. úpatr. of Skanda îBa1lar.
.; of Gan2e7s3a îL.
.; fire îW.
.; a Muni îib. _
.{zAMkarI}2{zAMkarI} úf. S3iva's arrangement of the letters , the S3iva-su1tra îCat.
.; the commentary of S3am2kara-mis3ra îib.
.{zAMkarIkroDa}3{zAMkarI--kroDa} úm.
.{zAMkarIratnamAIA}3{zAMkarI--ratnamAIA} úf. N. of úwks. _
.{zAMkarIya}2{zAMkarIya} ún. N. of úwk. _
.{zAGkavya}1{zAGkavya} úm. a úpatr. fr. {zaGku} úg. {gargA7di} and {kurv-Adi}. _
.{zAGkavyAyanI}2{zAGkavyAyanI} úf. of {zAGkavya} úg. {lohitA7di}. _
.{zAGkuka}2{zAGkuka} úm. N. of a poet îRa1jat. _
.{zAGkupathika}2{zAGkupathika} úmfn. (fr. {zaGku-patha}) îPa1n2. 5-1 , 77 îVa1rtt. 2. _
.{zAGkura}2{zAGkura4} úm. (applied to the penis) îAV. _
.{zAGkucI}1{zAGkucI} úf. the skate fish (cf. {zaGkuci} , {sAMkuci}) îW. _
.{zAGkha}1{zAGkha} úmf({I})n. (fr. {zaGkha4}) relating to or made of a conch or any shell
.; ún. the sound of a conch-shell îL. _
.{zAGkhamitra}2{zAGkhamitra} úm. úpatr. fr. {zaGkha-mitra} îPravar. _
.{zAGkhamitri}2{zAGkhamitri} úm. (úpatr. fr. úid.) N. of a grammarian

îAPra1t. îSch. _
.{zAGkhalikhita}2{zAGkhalikhita} úmfn. composed by S3an3kha and Likhita (- q.v.) îPara1s3. _
.{zAGkhaYana}2{zAGkhaYana} úm. (úpatr. fr. {zaGkha}) , N. of a teacher (author of a Bra1hman2a and two Su1tras , úpl. his descendants or followers) îTPra1t.
.; úmfn. relating &c. to S3a1n3kha1yana îCat.
.; ún. S3ñS3a1n3kha1yana's work îA1s3vGr2.
.{zAGkhaYanagRhyasUtra}3{zAGkhaYana--gRhya-sUtra} ún. the Gr2ihya-su1tras ascribed to S3ñS3a1n3kha1yana.
.{zAGkhaYanacaraNa}3{zAGkhaYana--caraNa} úm. or ún. N. of a Caran2a of the R2ig-veda.
.{zAGkhaYanabrAhmaNa}3{zAGkhaYana--brAhmaNa} ún. the Bra1hman2a of S3ñS3a1n3kha1yana (also called Kaushi1taki-brñbra1hman2a).
.{zAGkhaYanazrautasUtra}3{zAGkhaYana--zrauta-sUtra} ún. the .{zAGkhaYanazrautasUtra}3{zAGkhaYana--zrauta-sUtra} ún. the S3rauta-su1tra of S3ñS3a1n3kha1yana.
.{zAGkhaYanAraNyaka}3{zAGkhaYanA7raNyaka} ún.
.{zAGkhaYanAraNyakopaniSad}3{zAGkhaYanA7raNyaóko7paniSad} úf. N. of úwks.
.{zAGkhaYanAhnika}3{zAGkhaYanA7hnika} ún. N. of úwk. by Acala. _
.{zAGkhaYanin}2{zAGkhaYanin} úm. úpl. the pupils of S3a1n3kha1yana îMW.
_ _
.{zAGkhaYanya}2{zAGkhaYanya} úm. úpatr. fr. {zAGkhaYana} úg. {kuJJA7di}. _
.{zAGkhika}2{zAGkhika} úmf({I})n. made from or relating to a conch-shell or to any shell , shelly îW. [1063,2]
.; úm. a shellblower or player on the conch-shell îS3is3.
.; a shellcutter , worker or dealer in shells (constituting a úpartic. caste called S3a1n3kha1ri) îL. _
.{zAGkhina}2{zAGkhina} úm. úpatr. fr. {zaGkhin} îPa1n2. 6-4 , 166 îSch.
_ _
.{zAGkhyā}2{zAGkhyā} úmfn. made or prepared from shells îSus3r.
.; born in S3an3kha , úg. {zaNDika7di}
.; úm. úpatr. fr. {zaGkha} úg. {gargA7di}. _
.{zAGguSThA}1{zAGguSThA} úv.l. for {sa7GguSThA}. _
.{zAci}1{zAci}1 úm. úpl. (perhaps connected with 2. {zAka}) barley or other grain which has the husk removed and is coarsely ground îVS. (îMahi1dh.) _
.{zAci}1{zAci}2 (prob. fr. û {zac} = {zak}) , and having the sense of " strong " in the following compounds.
.{zAcigu}3{zAcigu--gu} úmfn. (prob.) going or advancing strongly (fr. , {gu} = {ga} [cf. {adhri-gu}] îSa1y. " having strong cattle or clearly manifested rays " , fr. {gu} = {go}) îRV. viii , 17 , 12.
.{zAcipUjana}3{zAcipUjana} úmfn. (prob.) having earnest worship îib. _
.{zATa}1{zATa} úm. (fr. û {zaT}?) a strip of cloth , a kind of skirt or petticoat , a úpartic. sort of garment or gown îVas. îCa1n2.

.; ({I}), úf. - below. _
 .{zATaka}2{zATaka} úm. ún. = {zATa} îKa1v. îKatha1s. &c.
 .; ({ikA}), úf. úid. îDivyA7v. _
 .{zATi}2{zATi} úf. úid. îSaddhP. _
 .{zATI}2{zATI} úf. úid. îMBh. îKa1v. &c.
 .{zATIpaTIra}3{zATI--paTIra} ún.
 .{zATIpaTTika}3{zATI--paTTika} ún.
 .{zATIpicchaka}3{zATI--picchaka} ún.
 .{zATIPracchada}3{zATI--pracchada} ún. úg. {gavA7zvA7di}. _
 .{zATIya}2{zATIya} - {tAmra-zø}. _
 .{zATya}1{zATya} úmfn. born in S3at2a , úg. {zaNDikA7di}
 .; úpatr. fr. {zata} úg. {gargA7di}. _
 .{zATyAyana}2{zATyAyana} úm. (úpatr. fr. {zATya}) N. of a teacher and author of various wks. (- below)
 .; úpl. -" the followers of S3a1t2ya1yana "" îA1s3vGr2. îR. &c.
 .; ({I}), úf. N. of an Upanishad
 .; ún. an oblation for remedying anything wrong in the performance of an act or rite (cf. {-homa})
 .; úmf({I})n. of or belonging to S3ñS3a1t2ya1yana or the S3ñS3a1t2ya1yana-bra1hman2a îMW.
 .{zATyAyanagotra}3{zATyAyana--gotra} ún. the family of S3ñS3a1t2ya1yana îR.
 .{zATyAyanabrAhmaNa}3{zATyAyana--brAhmaNa} ún. the Bra1hmana of S3ñS3a1t2ya1yana îS3rS.
 .{zATyAyanasmRti}3{zATyAyana--smRti} úf. the law-book of S3ñS3a1t2ya1yana îHcat.
 .{zATyAyanahoma}3{zATyAyana--homa} úm. N. of a úpartic. oblation (cf. above) îTithya1d. _
 .{zATyAyanaka}2{zATyAyanaka} ún. the Bra1hman2a of S3a1t2ya1yana or a passage from it îS3rS. _
 .{zATyAyani}2{zA4TyAyani} úm. úpatr. of the author of a law-book îS3Br. (cf. úg. {tikA7di}). _
 .{zATyAyanin}2{zATyAyanin} úm. úpl. the followers of S3a1t2ya1yana (N. of a Sa1khal of the Yajur-veda) îLa1t2y. îS3a1y. _
 .{zATyAyanIyopaniSad}2{zATyAyanI7yo7paniSad} úf. N. of an Upanisbad. _
 .{zATyAyanyupaniSad}2{zATyAyany-upaniSad} úf. úid. _
 .{zATha}1{zATha} úm. (prob. úpatr. fr. {zaTha}), - {kaTha-zø}. _
 .{zAThAyana}2{zAThAyana} - next. _
 .{zAThAyanya}2{zAThAyanya} úm. úpatr. fr. {zaTha} (úpl. {øyanAH}), úg. {kuJjA7di}. _
 .{zAThin}2{zAThin} - {kaTha-zø}. _
 .{zAThya}2{zAThya} ún. wickedness , deceit , guile , roguery , dishonesty îMBh. îKa1v. &c.
 .{zAThyavat}3{zAThya--vat} úmfn. deceitful , wicked , dishonest îVarBr2S. _
 .{zAThyAyanIya}2{zAThyAyanIya} úm. úpl. N. of a S3a1khal or school îMW.

(prob. úw.r. for {zATyø}). _
 .{zAThara}1{zAThara} úm. a úpatr. îSam2ska1rak. _
 .{zAD}1{zAD} úcl. 1. úA1. {zADate} , ÷to praise îDha1tup. viii , 37. _
 .{zADava}1{zADava} m.= {SADava} îHarav. (cf. {phala-zø}). _
 .{zADbala}1{zADbala} or {zADvala} , - {zADvala}. _
 .{zANa}1{zANa}1 úm. (or {A} , f.
 .; fr. û {zo} , cf. {zAna}) a whetstone , grindstone , touchstone îKa1v. îRa1jat.
 .; a saw îL.
 .{zANaJIva}3{zANA7JIva} úm. -" living by a whetstone "" , an armourer îL.
 .{zANAZmaka}3{zANA7zmaka} orð ún. a whetstone , grindstone , touchstone îKa1v.
 .{zANAZman}3{zANA7zman} ún. a whetstone , grindstone , touchstone îKa1v.
 .; {øzma-gharSaNa} ún. rubbing (anything) on a touchstone îib.
 .{zANopala}3{zANo7pala} úm. a whetstone îib. _
 .{zANita}2{zANita} úmfn. sharpened on a grindstone , whetted , ground îL. _
 .{zANa}1{zANa}2 úm. (or {A} úf.) a weight of four Ma1shas îHariv. îBhpr.
 .{zANapAda}3{zANa--pAda} úm. a quarter of a S3a1n2a (úí.e. a Ma1sha) îCar.
 .{zANapramaNa}3{zANa--pramaNa} úmfn. weighing a S3a1n2a îHariv. [1063,3]
 .{zANika}3{zANika} úmfn. weighing a S3a1n2a îBhpr. _
 .{zANya}2{zANya} - {dvi-zø}. _
 .{zANa}1{zANa4}3 úmf({I})n. (fr. {zaNa}) made of hempen or Bengal flax , hempen , flaxen îS3Br. &c. &c.
 .; úm. or ún. a hempen garment îGaut.
 .; ({I}), úf. - below.
 .{zANavAsa}3{zANa4--vAsa} orð ún. N. of an Arhat îL.
 .{zANavAsika}3{zANa4--vAsika} úm. N. of an Arhat îL. _
 .{zANaka}2{zANaka} úm. or ún. a hempen cloth or garment îLalit.
 .{zANakavAsa}3{zANaka--vAsa} úm. = {zANa-vAsa} îBuddh. _
 .{zANavatya}2{zANavatya} úm. úpl. N. of a people îMBh. _
 .{zANi}2{zANi} úm. Corchorus Olitorius (a plant from the fibres of which a coarse cloth or cordage is prepared) îL. _
 .{zANI}2{zANI} úf. a hempen cloth or garment îMBh.
 .; ragged or torn raiment , the tattered clothes of a Jain ascetic îL.
 .; a single breadth of cloth given to a student at his investiture îW.
 .; a small tent or screen îib.
 .; gesture , gesticulation îib. _
 .{zANira}1{zANira} ún. = {zaNIra} îL. _
 .{zANda}1{zANda} in. (úpatr. fr. {zaNda}) N. of a man îRV.
 .; of the father of Lakshmi1-dhara îCat.
 .{zANDadUrvA}3{zANda--dUrvA4} úf. a kind of plant îAV. (úv.1.

{pAkadUrvA4}). _
 .{zANDAkI}1{zANDAkI} úf. a kind of animal îCar. _
 .{zANDika}2{zANDika} úm. an animal living in holes îib. (úv.l. {zATuka}). _
 .{zANDikya}1{zANDikya} úmfn. born in S3an2d2ika îPa1n2. 4-3 , 92. _
 .{zANDila}1{zANDila} úmfn. derived from or enjoined by S3a1n2d2ilya &c. îS3Br. îLa1t2y.
 .; úm. úpl. the descendants of S3an2d2ila îTA1r. îA1s3vS3r. (cf. úg. {kaNvA7di})
 .; (sg.) úw.r. for {zaNDila} , or {zANDilya}
 .; ({I}) , úf. ~ next. _
 .{zANDiI}2{zANDiI} úf. N. of a Bra1hman2i1 (worshipped as the mother of Agni) îMBh. îHariv.
 .{zANDiIputra}3{zANDiI--pu4tra} ({zA4NDiI-}) , úm. N. of a teacher îS3Br.
 .; (prob.) of Agni îCat.
 .{zANDiImAtR}3{zANDiI--mAtR} úf. the mother of S3a1n2d2ili1 îPan5cat.
 _
 .{zANDileya}2{zANDileya} úm. metron. fr. {zANDiI} , (prob.) N. of Agni îCat. _
 .{zANDilya}2{zANDilya} úmfn. derived from or composed by S3a1n2d2ilya &c. îCat.
 .; úm. úpatr. fr. {zaNDila} úg. {gargA7di}
 .; N. of various teachers , authors &c. (esp. of a Muni or sage from whom one of the three principal families of the Kanouj or Ka1nyakubja Bra1hmans is said to be descended
 .; he is the author of a law-book and of the Bhakti-su1tra or aphorisms enjoining ~" love or devotion to God "" as one of the three means of salvation - a doctrine said to have been formulated in the 12th century
 .; ~ {bhakti} îRTL. 63)
 .; of Agni îHariv.
 .; Aegle Marmelos îBhpr.
 .; ún. N. of various wks. of S3a1n2d2ilya (esp. = {-sUtra} and = {ølyo7paniSad}).
 .{zANDilyagRhya}3{zANDilya--gRhya} ún. the Gr2ihya-su1tra of SñS3a1n2d2ilya îA1pS3r. îSch.
 .{zANDilyagotra}3{zANDilya--gotra} ún. the family of S3ñS3a1n2d2ilya îMW.
 .{zANDilyaputra}3{zANDilya--putra} úm. N. of a teacher îA1rshBr.
 .{zANDilyalakSmaNa}3{zANDilya--lakSmaNa} úm. N. of a Commentator îSch.
 .{zANDilyavidya}3{zANDilya--vidya} úf. the doctrine of SñS3a1n2d2ilya (in the îChUp.)
 .{zANDilyasUtra}3{zANDilya--sUtra} ún. the aphorisms of S3ñS3a1n2d2ilya (~ above)
 .; {-pravacana} ún. {-bhASya} ún. {-vyAkhyA} , f.
 .; {øtrI-bhASya} ún. N. of Comms. on the above úwk.

.; {øtrIya} úmfn. relating to it îCat.
 .{zANDilyasmRti}3{zANDilya--smRti} úf. the law-book of S3ñS3a1n2d2ilya.
 .{zANDilyopaniSad}3{zANDilyo7paniSad} úf. N. of an Upanishad. _
 .{zANDilyAyana}2{zANDilyAyana} úm. (úpatr. fr. {zANDilya}) N. of a teacher îS3Br. îLa1t2y. _
 .{sANDilyAyanaka}2{sANDilyAyanaka} úmfn. (fr. prec.) , úg. {arIhaNA7di}. _
 .{zAta}1{zAta4}1 úmfn. (fr. û {zo}
 .; cf. {zita}) sharpened , whetted , sharp îKatha1s. îRa1jat.
 .; thin , feeble , slender , emaciated îHariv. îKa1v. îVarBr2S.
 .; ún. the thorn-apple îMW.
 .{zAtazikha}3{zAta4--zikha} úmfn. sharp-pointed îW.
 .{zAtazRGgin}3{zAta4--zRGgin} úm. N. of a mountain îMa1rkP.
 .{zAtAtapa}3{zAtA7tapa} úm. N. of a lawgiver (cf. {vRddha-zø})
 .; {-smRti} úf. S3ñS3a1ta4's law-book
 .; {øpIya} úmfn. composed by S3ñS3a1ta4 îCat.
 .{zAtodara}3{zAto7dara} úmf({I})n. thin-waisted , slender îKa1v. îVarBr2S.
 .; {-tva} ún. thinness , slenderness îHariv. _
 .{zAtana}2{zAtana}1 ún. the act of sharpening or wetting îMW.
 .; sharpness , thinness îib. _
 .{zAta}1{zAta}2 úm. (fr. û2. {zad}) falling out or decaying (of nails , hair &c.) îSus3r. _
 .{zAtana}2{zAtana}2 úmf({I})n. causing to fall or decay , felling , destroying , hewing or cutting off îNir. îKa1v. îKatha1s.
 .; ún. the act of causing to fall &c.
 .; cutting or plucking off îL.
 .; destroying , ruining îMa1rkP.
 .; polishing , planing îMa1rkP.
 .; a means of removing or destroying îSus3r. îS3a1rn3gS. (cf. {garbha-zø}). [1064,1] _
 .{zAtita}2{zAtita} úmfn. caused to fall , overthrown , destroyed , cut off &c. îMBh. _
 .{zAtin}2{zAtin} úmfn. cut off (úf.c.) îRagh. _
 .{zAta}1{zAta}3 ún. joy , pleasure , happiness îL.
 .; úmfn. handsome , bright , happy îW. _
 .{zAta}1{zAta}4 Vr2iddhi form of {zata} , in úcomp.
 .{zAtakumbha}3{zAta--kumbha} ún. (fr. {zata-kumbhA}) gold îMBh. îR. &c.
 .; úmfn. golden îib.
 .; úm. Nerium Odorum îL.
 .; the thorn-apple îL.
 .; {-drava} ún. melted gold îMI.
 .; {-maya} úmf({I})n. made or consisting of gold , golden îMBh. îHariv. îR.
 .{zAtakaumbha}3{zAta--kaumbha} úmfn. (fr. {zAtakumbha}) golden îib.
 .; ún. gold îib.

.; {-maya} úmf({I})n. golden íBhP.
 .{zAtakratava}3{zAta--kratava} úmf({I})n. (fr. {zata4-kratu}) relating to Indra (with {zarA7sana} ún. a rainbow íVcar.
 .; with {AzA} úf. the east íKa1d.)
 .{zAtadvAreya}3{zAta--dvAreya} úm. úpatr. fr. {zata-dvAra} úg. {zubhrA7di}.
 .{zAtapata}3{zAta--pata} úmf. (fr. {zata-pati}), úg. {azvapaty-Adi}.
 .{zAtapattra}3{zAta--pattra} úmf. (fr. {zata-pattra}), úg. {zarkarA7di}.
 .{zAtapattraka}3{zAta--pattraka} úm. orð (fr. úid.) moonlight íL.
 .{zAtapattrakI}3{zAta--pattrakI} úf. (fr. úid.) moonlight íL.
 .{zAtapatha}3{zAta--patha} úmf({I})n. relating or belonging to or based upon the S3atapatha-bra1hman2a íKa1s3. íS3am2k.
 .; = {zatapatha-brø} íHcat.
 .; {øthika} úm. an adherent or teacher of the íS3Br. íL.
 .{zAtaparNeya}3{zAta--parNeya} úm. úpatr. fr. {zata-parNa} íS3Br.
 .{zAtaputraka}3{zAta--putraka} ún. (fr. {zata-putra}) the possession of a hundred sons, úg. {manojJA7di}.
 .{zAtabhiSa}3{zAta--bhiSa} úmf({I})n. born under the Nakshatra S3ata-bhishaj íPa1n2. 4-2, 7 íVa1rtt. 1 íPat.
 .{zAtabhiSaja}3{zAta--bhiSaja} úmf({I})n. úid. íib.
 .{zAtabhIru}3{zAta--bhIru} úm. (fr. {zata-bhIru}) a kind of Mallika1 or Arabian jasmine íL.
 .{zAtamanyava}3{zAta--manyava} úmf({I})n. (fr. {zata-manyu}) relating or belonging to Indra íKir. (with {AzA} úf. the eastern quarter íHcar.)
 .{zAtamAna}3{zAta--mAna} úmf({I})n. ún. (fr. {zata-mAna}) bought with the measure of one hundred íPa1n2. 5-1, 27.
 .{zAtarAtrika}3{zAta--rAtrika} úmf. (fr. {zata-rAtra}) relating to the ceremony of a hundred nights (or days) íKa1tyS3r. íSch.
 .{zAtavaneya}3{zAta--vaneya4} úm. úpatr. fr. {zata-vani} íRV.
 .{zAtazUrpa}3{zAta--zUrpa} úm. (fr. {zata-zUrpa}) N. of a man íNid.
 .{zAtahrada}3{zAta--hrada} úmf. (fr. {zata-hrada}) relating or belonging to lightning íRagh. _
 .{zAtaka}1{zAtaka} úm. úpl. N. of a people íVarBr2S. (úv.l.) _
 .{zAtakarNi}1{zAtakarNi} or {øNin} úm. (fr. {zatarNa} or {zAta-kø}) N. of various kings íRagh. íPur.
 .; of an author íCat. _
 .{zAtapanta}1{zA4tapanta} (only údu. {ønta})
 .; prob. úw.r.) íRV. x, 106, 5. _
 .{zAtalA}1{zAtalA} úf. úv.l. for {sAtalA}, ^q.v. _
 .{zAtaleya}1{zAtaleya} úm. úpatr. fr. {zatala} úg. {zubhrA7di}. _
 .{zAtavAhana}1{zAtavAhana} úm. N. of a king (= {zAli-vAhana}) íKatha1s.

._
 .{zAtAtapa}1{zAtA7tapa} ^ under 1. {zAta}. _
 .{zAtAhara}1{zAtAhara} úm. N. of a man, úg. {zubhrA7di}. _
 .{zAtAhareya}2{zAtAhareya} úm. úpatr. fr. prec. íib. _

._{zAtra}1{zAtra} ún. N. of various Sa1mans íA1rshBr. _
 .{zAtrava}1{zAtrava} úmf({I})n. (fr. {zatra}) belonging to an enemy, hostile, inimical íR. íRagh.
 .; úm. an enemy íMBh. íKa1v.
 .; ún. enmity, hostility íL.
 .; a multitude of enemies íL.
 .{zAtraveGgita}3{zAtrave7Ggita} ún. an enemy's intention íMW. _
 .{zAtravIya}2{zAtravIya} úmf. relating to an enemy, inimical íS3is3. _
 .{zAtruMtapi}2{zAtruMtapi} úm. úpl. (fr. {zatraM-tapa}) N. of a people or community, úg. {dAmany-Adi}. _
 .{zAtruMtapIya}2{zAtruMtapIya} úm. a king or chief of the S3a1trum2tapis íib. _
 .{zAtvala}1{zAtvala} úm. úpl. N. of a S3a1kha1 or Vedic school íMW. _
 .{zAda}1{zA4da} úm. (fr. û2. {zad}, cf. 2. {zAta}) falling off, dropping (^ {parNa-zø})
 .; young grass íRV. íVS.
 .; mud, slime íL.
 .; = {rakSas} íSa1y. on íRV. ix, 15, 6
 .; ({A}), úf. a brick íGobh.
 .{zAdaharita}3{zA4da--harita} úmf. green or fresh with young grass íL.

._
 .{zAdvala}2{zAdvala} úmf. (often written {zADvala})
 .; cf. íPa1n2. 4-2, 88) abounding in fresh or green grass, grassy, verdant, green
 .; ún. úsg. and úpl. (íL. also m.
 .; úifc. úf. {A}) a place abounding in young grass, grassy spot, turf íGr2S. íYa1jn5. íMBh. &c.
 .; úm. a bull íL. (written {zADvala}).
 .{zAdvalavat}3{zAdvala--vat} úmf. covered with grass, grassy íPa1rGr2.
 .{zAdvalasthalI}3{zAdvala--sthalI} úf. a grassy spot, grass-plot íMW.
 .{zAdvalAbha}3{zAdvalA7bha} úm. a úpartic. green insect íSus3r. [1064,2]
 .{zAdvalita}3{zAdvalita} ún. the being covered with grass íBhP. _
 .{zAdvalin}2{zAdvalin} úmf. covered with grass, grassy, green íR. _
 .{zAn}1{zAn} (for û {zo}), only in úDesid. úA1. {zIzAMsate}, to whet, sharpen íDha1tup. xxiii, 26 (cf. íPa1n2. 3-1, 6). _
 .{zAna}2{zAna} úm. (cf. 1. {zANa}) a whetstone, grindstone, touchstone íL.
 .; ({I}), úf. a sort of cucumber or colocynth íL.
 .{zAnapAda}3{zAna--pAda} úm. N. of the Pa1ripa1tra mountain íMW.
 .; a stone for grinding sandal íib. _
 .{zAni}2{zAni} úf. íSiddh. _
 .{zAnita}2{zAnita} úmf. (cf. {zANita}) whetted, sharpened (compar. {-tara}) íKa1v. _
 .{zAnIya}2{zAnIya} úmf. to be whetted or sharpened íPat. _
 .{zAnta}2{zAnta}1 úmf. (perhaps always úw.r. for 1. {zAta}, ^q.v.) =

{zAnita} îL.
.; thin , slender îHariv. îR. (îSch.)
.{zAntodara}3{zAnto7dara} úmf. (for {zAtodara} , ~ q.v.)
slender-waisted ({-tva} , ún.) îHariv. îVarBr2S. _
.{zAnac}1{zAnac} (in gram.) , a technical term for the Kr2it affixes
{Ana} , or {amAna} (used in forming present participles A1tmane-pada
when the radical syllable is accentuated , or for {Ana} substituted for
{hi} , the affix of the 2. úsg. úImpv.) _
.{zAnila}1{zAnila} úm. N. of a man îCat. _
.{zAnaizcara}1{zAnaizcara} úmf. (fr. {zanaiz-cara}) relating to Saturn
or to his day , falling on a Saturday îVet. _
.{zAnta}1{zAnta4}2 úmf. (fr. û1. {zam}) appeased , pacified , tranquil
, calm , free from passions , undisturbed îUp. îMBh. &c.
.; soft , pliant îHariv.
.; gentle , mild , friendly , kind , auspicious (in augury
.; opp. to {dIpta}) îAV. &c. &c.
.; abated , subsided , ceased , stopped , extinguished , averted
({zAntam} or {dhik@zAntam} or {zAntam@pApam} , may evil or sin be
averted! may God forbid! Heaven forbid! not so!) îS3Br. îMBh. îKa1v.
&c.
.; rendered ineffective , innocuous , harmless (said of weapons) îMBh.
îR.
.; come to an end , gone to rest , deceased , departed , dead , died out
îib. îRagh. îRa1jat.
.; purified , cleansed îW.
.; úm. an ascetic whose passions are subdued îW.
.; tranquillity , contentment (as one of the Rasas , ~ q.v.)
.; N. of a son of Day îMBh.
.; of a son of Manu Ta1masa îMa1rkP.
.; of a son of S3ambara îHariv.
.; of a son of Idhma-jihva îBhP.
.; of a son of A1pa îVP.
.; of a Devaputra îLalit.
.; ({A} , úf. (in music) a úpartic. S3ruti îSam2gi1t.
.; Emblica Officinalis îL.
.; Prosopis Spicigera and another species îL.
.; a kind of Du1rva1 grass îL.
.; a úpartic. drug (= {reNukA}) îL.
.; N. of a daughter of Das3a-ratha (adopted daughter of Loma-pa1da or
Roma-pa1da and wife of R2ishya-s3r2in3ga) îMBh. îHariv. îR.
.; (with Jainas) of a goddess who executes the orders of the 7th Arhat
îL.
.; of a S3akti îMW.
.; ún. tranquillity , peace of mind îBhP.
.; N. of a Varsha in Jambu-dvi1pa îib.
.; N. of a Ti1rtha îW.

.{zAntakarNa}3{zAnta4--karNa} úm. (with prefixed {zrI}) N. of a king
îBhP.
.{zAntakrodha}3{zAnta4--krodha} úmf. one whose anger is appeased îMW.
.{zAntaguNa}3{zAnta4--guNa} úmf. one whose virtues are destroyed ,
úí.e. deceased îR.
.{zAntaghoravimUDhatva}3{zAnta4--ghora-vimUDhatva} ún. calmness and
vehemence and infatuation îBhP.
.{zAntacetas}3{zAnta4--cetas} úmf. tranquil-minded îKa1v.
.; composed in mind , calm îPan5cat. îHit. &c.
.{zAntajvara}3{zAnta4--jvara} úmf. one whose fever or grief is
alleviated îMBh.
.{zAntatA}3{zAnta4--tA} úf. quietness , calmness , freedom from passion
îKatha1s.
.{zAntatoya}3{zAnta4--toya} úmf. having calm or still waters , gently
flowing îMW.
.{zAntatva}3{zAnta4--tva} ún. = {-tA} îMaitrUp. îBhP.
.{zAntadevatya}3{zAnta4--devatya} úmf. who or what appeases a god ,
that by which a divinity is appeased îMW.
.{zAntapura}3{zAnta4--pura} ún. (îW.) orð (îBuddh.) N. of a town.
.{zAntapurI}3{zAnta4--puórl} úf. (îBuddh.) N. of a town.
.{zAntabhaya}3{zAnta4--bhaya} úm. N. of a son of Medha7tithi îVP.
.; ún. N. of the Varsha ruled by him îib. (úv.l. {zAMtanava}).
.{zAntamati}3{zAnta4--mati} úm. ``" composed in mind "" , N. of a
Deva-putra îLalit.
.{zAntamanas}3{zAnta4--manas} úmf. composed in mind îMBh. îS3ak.
îVarBr2S.
.{zAntamala}3{zAnta4--mala} úmf. having all defilement removed îW.
.{zAntamoha}3{zAnta4--moha} ún. ``" having delusion dispelled "" , (with
Jainas) N. of the 11th of the 14 steps towards supreme happiness îCat.
.{zAntayoni}3{zAnta4--yoni} ({zAnta4-}) , úmf. one whose birth-place
is auspicious îTBr.
.{zAntarajas}3{zAnta4--rajas} úmf. dustless or passionless (úlit. ``"
having dust or passion allayed "") îBhag.
.{zAntaraya}3{zAnta4--raya} úmf. slackened in speed îW.
.; ún. N. of a son of Dharma-sa1rathi îBhP.
.{zAntarava}3{zAnta4--rava} úmf. uttering auspicious sounds îVarBr2S.
.{zAntarazmi}3{zAnta4--razmi} úmf. one whose rays are extinguished or
dimmed (as the sun) îR.
.{zAntarasa}3{zAnta4--rasa} úm. the sentiment of quietism or
tranquillity îMW.
.; {-nATaka} ún. N. of a drama.
.{zAntarUpa}3{zAnta4--rUpa} úmf. having a tranquil appearance ,
trñtranquil , calm îPan5cat.
.{zAntalAbha}3{zAnta4--lAbha} úmf. that which has ceased to bear
interest , Br2ihasp.
.{zAntavivAda}3{zAnta4--vivAda} úmf. having disputes allayed ,

reconciled , appeased îW. [1064,3]
 .{zAntavIradetikendra}3{zAnta4--vIra-dezike7ndra} úm. N. of an author îCat.
 .{zAntazrI}3{zAnta4--zrI} úm. N. of Pracan2d2a-deva îW.
 .{zAntasumati}3{zAnta4--sumati} úm. N. of a Deva-putra îLalit. (cf. {zAnta-mati}).
 .{zAntasUri}3{zAnta4--sUri} úm. N. of a scholiast îCat.
 .{zAntasena}3{zAnta4--sena} úm. N. of a son of Suba1hu îBhP.
 .{zAntahaya}3{zAnta4--haya} úm. N. of a son of Manu Ta1masa îVP.
 .{zAntahRdaya}3{zAnta4--hRdaya} úmfn. tranquil-hearted îChUp.
 .{zAntatman}3{zAntA7tman} úmfn. calm-minded , composed îMaitrUp.
 .{zAntAntakara}3{zAntA7ntakara} úm. N. of a son of S3ambara îHariv.
 .{zAntArcis}3{zAntA7rcis} úmfn. whose flame is extinguished , gone out (as fire) îMBh. _
 .{zAntaka}2{zAntaka} úmfn. allaying , appeasing ({roga-zø}). _
 .{zAntaya}2{zAntaya} úNom. úP. {øyati} to calm any one îS3ak. _
 .{zAnti}2{zA4nti} úf. tranquillity , peace , quiet , peace or calmness of mind , absence of passion , averting of pain ({zAnti}! {zAnti}! {zAnti}! may the three kinds of pain be averted!) , indifference to objects of pleasure or pain îKat2hUp. îMBh. &c.
 .; alleviation (of evil or pain) , cessation , abatement , extinction (of fire &c.) îAV. &c. &c.
 .; a pause , breach , interruption îHcat.
 .; any expiatory or propitiatory rite for averting evil or calamity îBr. &c. (cf. îRTL. 346)
 .; peace , welfare , prosperity , good fortune , ease , comfort , happiness , bliss îMBh. îR. &c.
 .; destruction , end , eternal rest , death îKa1v. îKatha1s. îBhP.
 .; = {zAnti-kalpa} îBhP.
 .; Tranquillity &c. personified (as a daughter of S3raddha1 , as the wife of Atharvan , as the daughter of Daksha and wife of Dharmā) îHariv. îPrab. îPur.
 .; úm. N. of a son of Indra îMBh.
 .; of Indra in the tenth Manv-antara îPur.
 .; of a Tushita (son of Vishn2u and Dakshin2a1) îib.
 .; of a son of Kr2ishn2a and Ka1lindi1 îib.
 .; of a R2ishi îMBh.
 .; of a son of An3giras îib.
 .; of a disciple of Bhu1ti îMa1rkP.
 .; of a son of Ni1la and father of Su-s3a1nti îVP.
 .; (with Jainas) of an Arhat and Cakra-vartin îL.
 .; of a teacher (also called {ratnA7kara-zø}) îBuddh.
 .{zAntikamalAkara}3{zA4nti--kamalA7kara} úm. N. of part of úwk.
 .{zAntikara}3{zA4nti--kara} úmfn. causing peace or prosperity îVarBr2S.
 .; úm. N. of a man îKatha1s.
 .{zAntikaraNa}3{zA4nti--karaNa} ún. the averting of evil îKa1tyS3r.

.{zAntikartR}3{zA4nti--kartR} úmfn. causing tranquillity , calming , allaying îMW.
 .; úm. any divinity who averts evil or suffering îib.
 .{zAntikarman}3{zA4nti--karman} ún. any action for averting evil îA1s3vGr2.
 .; N. of úwk.
 .{zAntikalpa}3{zA4nti--kalpa} úm.
 .{zAntikalpadIpikA}3{zA4nti--kalpa-dIpikA} úf.
 .{zAntikalpapradIpa}3{zA4nti--kalpa-pradIpa} úm.
 .{zAntikalpalatA}3{zA4nti--kalpa-latA} úf.
 .{zAntikalyANI}3{zA4nti--kalyANI} úf. N. of úwks.
 .{zAntikAma}3{zA4nti--kAma} úm. desire of tranquillity îW.
 .; úmfn. desirous of trñtranquillity îib. ,
 .{zAntikArin}3{zA4nti--kArin} úmfn. soothing , pacifying îA.
 .{zAntikRt}3{zA4nti--kRt} úmfn. removing evil or causing alleviation by reciting texts &c. îMBh.
 .{zAntikhaNDa}3{zA4nti--khaNDa}
 .{zAntigaNapati}3{zA4nti--gaNa-pati} úm. N. of úwks.
 .{zAntigupta}3{zA4nti--gupta} (îBuddh.) ,
 .{zAntiguru}3{zA4nti--guru} (îCat.) , úm. N. of men.
 .{zAntigRha}3{zA4nti--gRha} (îVarBr2S.) orð (îL.) , ún. a room for the performance of propitiatory rites to avert evil.
 .{zAntigRhaka}3{zA4nti--gRóhaka} (îL.) , ún. a room for the performance of propitiatory rites to avert evil.
 .{zAntigrantha}3{zA4nti--grantha} úm.
 .{zAnticandrikA}3{zA4nti--candrikA} úf.
 .{zAnticaritra}3{zA4nti--caritra} ún.
 .{zAnticaritranaTaka}3{zA4nti--caritra-naTaka} ún.
 .{zAnticintAmaNi}3{zA4nti--cintAmaNi} úm. N. of úwks.
 .{zAntijala}3{zA4nti--jala} ún. = {zAntyuda} îW.
 .{zAntitattvAmRta}3{zA4nti--tattvA7mRta} ún. N. of úwk.
 .{zAntida}3{zA4nti--da} úmfn. causing tranquillity or prosperity îVarBr2S.
 .; N. of Vishn2u îRTL. 106 , ún. 1.
 .{zAntidIpikA}3{zA4nti--dIpikA} úf. N. of úwk.
 .{zAntideva}3{zA4nti--deva} úm. N. of a man îBuddh.
 .; ({A} [îHariv. îPur.] , or {I} [îVP.]) , úf. N. of a daughter of Devaka (and one of Vasu-deva's wives).
 .{zAntinAtha}3{zA4nti--nAtha} úm. N. of an Arhat (with Jainas)
 .; = {zAnti} îS3atr.
 .; {-caritra} ún. {-purANa} ún. N. of úwks.
 .{zAntinirNaya}3{zA4nti--nirNaya} úm.
 .{zAntipaTala}3{zA4nti--paTala}
 .{zAntipaddhati}3{zA4nti--paddhati} úf. N. of úwks.
 .{zAntiparvan}3{zA4nti--parvan} ún. `` Tranquillizing-section '' , N. of the 12th book of the Maha1-bha1rata (the longest in the whole poem and

consisting chiefly of stories , discourses and episodes narrated for the tranquillizing of the troubled spirit of Yudhi-sht2hira after the termination of the war and the slaughter of his relatives).

.{zAntipAtha}3{zA4nti--pAtha} úm. N. of úwk.
. {zAntipAtra}3{zA4nti--pAtra} ún. a vessel for propitiatory water íS3a1n3khGr2.
. {zAntipArijAta}3{zA4nti--pArijAta} m.N. of úwk.
. {zAntipura}3{zA4nti--pura} ún. N. of a town íKshiti7s3.
. {zAntipurANa}3{zA4nti--purANa} ún.
. {zAntipustaka}3{zA4nti--pustaka} úm.
. {zAntiprakaraNa}3{zA4nti--prakaraNa} ún.
. {zAntiprakAra}3{zA4nti--prakAra} úm.
. {zAntiprakAza}3{zA4nti--prakAza} úm. N. of úwks.
. {zAntiprabha}3{zA4nti--prabha} úm. N. of a man íBuddh.
. {zAntiprayoga}3{zA4nti--prayoga} úm. N. of úwk.
. {zAntibhAjana}3{zA4nti--bhAjana} ún. = {-pAtra} íS3a1n3khGr2.
. {zAntibhASya}3{zA4nti--bhASya} ún.
. {zAntimantra}3{zA4nti--mantra} úm.
. {zAntimayUkha}3{zA4nti--mayUkha} úm. N. of úwks.
. {zAntiyukta}3{zA4nti--yukta} úmf. connected with welfare or prosperity , auspicious íR.
. {zAntirakSita}3{zA4nti--rakSita} úm. N. of a man íBuddh.
. {zAntiratna}3{zA4nti--ratna} ún. orð N. of úwk.
. {zAntiratnAkara}3{zA4nti--ratnA7kara} úm. N. of úwk.
. {zAntivaravarman}3{zA4nti--vara-varman} úm. orð N. of a king íInscr.
. {zAntivarman}3{zA4nti--varman} úm. N. of a king íInscr.
. {zAntivAcana}3{zA4nti--vAcana} ún. the reciting of a text for averting evil &c. , úg. {puNyA7ha-vAcana7di} on íPa1n2. 5-1 , 111 íVa1rtt. 3 .; úmf. = {zAnti-vAcanam@prayojanam@asya} íib.
. {zAntivAda}3{zA4nti--vAda} úm. N. of úwk.
. {zAntivAhana}3{zA4nti--vAhana} úm. N. of a king íBuddh.
. {zAntividhAna}3{zA4nti--vidhAna} ún.
. {zAntividhi}3{zA4nti--vidhi} úm.
. {zAntivilAsa}3{zA4nti--vilAsa} úm.
. {zAntiviveka}3{zA4nti--viveka} úm. N. of úwks.
. {zAntivrata}3{zA4nti--vrata} ún. N. of a úpartic. religious observance íRa1matUp.
. {zAntizataka}3{zA4nti--zataka} ún.
. {zAntizatakasaMgraha}3{zA4nti--zataka-saMgraha} (?) , úm. N. of úwks.
. {zAntizarman}3{zA4nti--zarman} úm. N. of a Brahman íInscr.
. {zAntizIla}3{zA4nti--zIla} úm. `` quiet-tempered '' N. of a man íVet.
. {zAntisadman}3{zA4nti--sadman} ún. a room for performing any propitiatory rite for averting evil (= {-gRha}) íVarBr2S. [1065,1]
. {zAntisarvasva}3{zA4nti--sarvasva} ún. N. of úwk.
. {zAntisalila}3{zA4nti--salila} ún. propitiatory water íHcar.
. {zAntisAra}3{zA4nti--sAra} úm.

. {zAntisArabhaSYa}3{zA4nti--sAra-bhASya} ún. N. of úwks.
. {zAntisUKta}3{zA4nti--sU7kta} ún. N. of a hymn íCat.
. {zAntisUri}3{zA4nti--sUri} úm. N. of an author íib.
. {zAntisoma}3{zA4nti--soma} úm. N. of a man íKatha1s.
. {zAntistava}3{zA4nti--stava} úm. N. of sev. wks. (cf. {bRhac-chAnti-stø}).
. {zAntihoma}3{zA4nti--homa} úm. a propitiatory oblation íMn. íMBh. .; {-mantra} úm. N. of work. _
. {zAntika}2{zAntika} úmf. propitiatory , expiatory , averting evil íHcat.
. ; producing or relating to ease or quiet íMW.
. ; úm. úpl. N. of a people íVarBr2S. íMa1rkP.
. ; ún. a propitiatory rite for averting evil íMBh. íVarBr2S. &c.
. {zAntikakarman}3{zAntika--karman} ún. a magical rite performed for removing obstacles íMW.
. {zAntikAdhyAya}3{zAntika7dhyAya} úm. N. of work. _
. {zAntivA}2{zAntivA} úf. N. of a deity íKaus3. _
. {zAnty}2{zAnty} in úcomp. for {zAnti}.
. {zAntyagniparIkSAdigrantha}3{zAnty--agni-parI7kSA7di-grantha} úm. N. of úwk.
. {zAntyAkara}3{zAnty--Akara}
. {zAntyAkaraGupta}3{zAnty--Akara-gupta} úm. N. of poets íSadukt.
. {zAntyuda}3{zAnty--uda} ún. propitiatory water .; {-kumbha} úm. a vessel for holding propñpropitiatory water íW.
. {zAntyudaka}3{zAnty--udaka} ún. = {-uda} íGaut. íVait. íKa1v. {-prayoga} úm. N. of úwk.
. {zAntyuddyota}3{zAnty--uddyota} úm. N. of úwk. _
. {zAntvA}2{zAntvA} úind. = {zamitvA} , having become tranquil íPa1n2. íVop. _
. {zAMtanava}1{zAMtanava} úmf({I})n. written or composed by S3am2tanu íCat.
. ; úm. úpatr. of Bhi1shma (as son of king S3am2tanu , the reputed great uncle of the Pa1n2d2avas) íMBh.
. ; N. of a son of Medha7tithi íVP.
. ; of various writers (esp. of the author of the Phit2su1tras .; cf. {øvA7cArya})
. ; ({I}) , úf. (scil. {TIkA}) the íComm. composed by S3am2tanu íCat.
. ; ún. N. of the Dvi1pa ruled by S3a1m2tanava íVP.
. {zAMtanavaSaTsUtra}3{zAMtanava--SaT-sUtra} ún. N. of a Veda7nta úwk.
. {zAMtanavAcArya}3{zAMtanavA7cArya} úm. the author of the Phit2-su1tras (on accentuation). _
. {zAMtanu}2{zAMtanu} úm. N. of the father of Bhi1shma (in older language {za4Mtanu} , ^q.v.) íMBh. íHariv. &c.
. ; a úpartic. inferior kind of grain íSus3r.
. {zAMtanutva}3{zAMtanu--tva} ún. the state or condition of (being) S3a1m2tanu íMBh.

.{zAMtanunandana}3{zAMtanu--nandana} úm. `` S3ñS3a1m2tanu's son "", úpatr. of Bhishma îDhanam2j.
 .{zAMtanUja}3{zAMtanU-ja} úm. (m.c. for {øtanu-ja}) úid. îMBh. _
 .{zAntv}1{zAntv} &c. - û {sAntv}. _
 .{zAntvati}1{zAntvati} úf. Clerodendrum Siphonantus îL. _
 .{zApa}1{zApa}1 úm. (úifc. úf. {A} ; fr. û {zap}) a curse , malediction , abuse , oath , imprecation , ban , interdiction (úacc. with û {vac} , û {dA} , {pra-ûyam} , {ny-ûas} , {vi-ûsRj} , {A-ûdiz} , `` to pronounce or utter a curse on any one "" , with údat. , úgen. , úloc. , or úacc. with {prati}) îMBh. îKa1v. &c.
 .{zApagраста}3{zApa--grasta} úmf. seized by or suffering from a curse îW.
 .{zApaja}3{zApa--ja} úmf. arising from a cñcurse îib.
 .{zApatA}3{zApa--tA} úf. being under a cñcurse îKa1d.
 .{zApanAzana}3{zApa--nAzana} úm. `` cñcurse-destroyer "" , N. of a Muni îCat.
 .{zApaparikSata}3{zApa--parikSata} úmf. = {-grasta} îR.
 .{zApaprada}3{zApa--prada} úmf. uttering a curse îMW.
 .{zApapradAna}3{zApa--pradAna} ún. utterance of a cñcurse îVP.
 .{zApabhAj}3{zApa--bhAj} úmf. labouring under a cñcurse îib.
 .{zApamukta}3{zApa--mukta} úmf. freed from a cñcurse îW.
 .{zApamukti}3{zApa--mukti} úf. deliverance from a cñcurse îKatha1s.
 .{zApamokSa}3{zApa--mokSa} úm. úid. îMBh.
 .; uttering of a cñcurse îR.
 .{zApayantrita}3{zApa--yantrita} úmf. restrained by a curse îRagh.
 .{zApavimocana}3{zApa--vimocana} ún. N. of úwk.
 .{zApasamAyukta}3{zApa--samAyukta} úmf. = {-grasta} îR.
 .{zApAnta}3{zApA7nta} úm. the end of a curse or of the period of its effect îMegh.
 .{sApAmbu}3{sApA7mbu} ún. water used in formularies of cursing îVP.
 .{zApAvasAna}3{zApA7vasAna} ún. = {zApA7nta} îMW.
 .{zApAstra}3{zApA7stra} úm. `` having curses for weapons "" , a saint (whose cñcurse are formidable even to deities) îL.
 .{zApotsarga}3{zApo7tsarga} úm. the utterance of a curse îMBh.
 .{sApodaka}3{sApo7daka} ún. = {zApA7mbu} îMcar.
 .{zApoddhAra}3{zApo7ddhAra} úm. deliverance from a curse îR. _
 .{zApAyana}2{zApAyana} úm. úpatr. fr. {zapa} úg. {azvA7di}. _
 .{zApita}2{zApita} úmf. (fr. Caus. of û {zap}) made to take an oath , one to whom an oath has been administered , sworn îMn. îMBh. &c. _
 .{zApIya}2{zApIya} úm. N. of a school îPratijn5a1S. (úv.l. {zAbIya}). _
 .{zApeya}2{zApeya} úm. N. of a teacher (úpl. his school) , úg. {zaunakA7di}. _
 .{zApeyin}2{zApeyin} úm. N. of a disciple of Ya1jn5avalkya îVa1yuP. ; úm. the followers of S3a1peya , úg. {zaunakA7di}. _
 .{zApa}1{zA4pa}2 úm. (of doubtful derivation) floating wood or other

substances îRV. îAV. _
 .{zApeTa}2{zApeTa} úm. or ún. (?) floating reed &c. îKaus3. _
 .{zApaTika}1{zApaTika} or {zApaThika} úm. a peacock îL. _
 .{zApharika}1{zApharika} úm. (fr. {zaphara}) a fisherman îPa1n2. 4-4 , 35 îSch. [1065,2] _
 .{zAphAkSi}1{zAphAkSi} úm. úpatr. fr. {zaphA7kSa} îPravar. _
 .{zApehya}1{zApehya} úm. N. of a school of the Yajur-veda (cf. {zApeya}). _
 .{zAba}1{zAba} - 1. {zAva}. _
 .{zAbara}1{zAbara} úmf. (fr. {zabara}) wicked , malicious îL. ; úm. injury , offence îL.
 .; Symplocos Racemosa îBhpr. (cf. {sAvara})
 .; N. of a teacher and of various wks. (cf. below)
 .; ({I}) , úf. the dialect of the S3abaras îSa1h. îMr2icch. , Introd.
 .; Carpopogon Pruriens îL.
 .; ún. copper îL.
 .; darkness îL.
 .; a kind of sandal (cf. {zAmbara}) îL.
 .{zAbarakaustubha}3{zAbara--kaustubha} úm. or ún.
 .{zAbaracintAmaNi}3{zAbara--cintAmaNi} úm.
 .{zAbaratantra}3{zAbara--tantra} ún.
 .{zAbaratantrazarvasva}3{zAbara--tantra-zarvasva} ún. N. of úwks.
 .{zAbarabhASya}3{zAbara--bhASya} ún. N. of S3abara's commentary on the Mi1ma1n6sa-su1tras.
 .{zAbarabhedAkhya}3{zAbara--bhedA7khyā} ún. copper îL.
 .{zAbaramahAtantra}3{zAbara--mahA-tantra} ún. N. of a Tantra by S3ri-kan2t2ha-s3iva Pan2d2ita.
 .{zAbarotsava}3{zAbaro7tsava} úm. a úpartic. festival of the Mlecchas îKa1IP.
 .{zAbaropaniSad}3{zAbaro7paniSad} úf. N. of an Upanishad. _
 .{zAbaraka}2{zAbaraka} úm. (úw.r. {zAvø}) Symplocos Racemosa îL. ; ({ikA}) , úf. a kind of leech îSus3r. _
 .{zAbarajambuka}2{zAbarajambuka} úmf. (fr. {zabara-jambu}) îPa1n2. 4-2 , 119 îSch. _
 .{zAbarAyaNa}2{zAbarAyaNa} úm. úpatr. fr. {zabara} úg. {haritA7di}. _
 .{zAbari}2{zAbari} úm. N. of a man îBuddh. _
 .{zAbalIya}1{zAbalIya} úmf. (fr. {zabala}) , úg. {kRzA7zvA7di}. _
 .{zAbalya}2{zAbalya} ún. a mixture , medley îBhP. ; ({A4}) , úf. (prob.) a female buffoon îVS. (îTS. {zAbulyA4}). _
 .{zAbasta}1{zAbasta} úm. N. of a son of Yuvana1s3va (and founder of the city S3a1basti1) îBhP. , ({I}) , úf. N. of a city îib. _
 .{zAbasti}2{zAbasti} úm. úpatr. fr. {zAbasta} îBhP. _
 .{zAbIya}1{zAbIya} - {zApIya}. _
 .{zAbulyA}1{zAbulyA} - {zAbalyA}. _
 .{zAbda}1{zAbda4} úmf({I})n. (fr. {zabda}) sonorous , sounding îW. ; relating to sound (as opp. to {Artha} , -q.v.) îSa1h.

.; based on sounds , expressed in words oral , verbal , (esp.) resting
on or enjoined by sacred sound (úí.e. on the Veda
.; with {brahman}. ún. = `` the Veda ") îS3Br. &c.
.; nominal (as inflection) îW.
.; ún. a philologist , grammarian îRPra1t.
.; úpl. a úpartic. sect îHcar.
.; ({I}) , úf. Sarasvati1 (as goddess of speech and eloquence) îW.
.{zAbdatva}3{zAbda4--tva} ún. the being based on sounds or words &c.
îSa1h.
.{zAbdabodha}3{zAbda4--bodha} ún. `` verbal knowledge "" , apprehension
of the meaning of words , perception of the verbal or literal sense (of
a sentence &c.)
.; {-taraMgiNI} úf. a modern grammar by I1s3vari1datta.
.{zAbdaprakriyA}3{zAbda4--prakriyA} úf. a philosophical grammar by
Ra1ma-kr2ishn2a.
.{zAbdavyaJjanA}3{zAbda4--vyaJjanA} úf. (in úrhet.) suggestion or
insinuation founded on mere words , (as opp. to {Artha-vø} , or
suggestion dependent upon the meaning of words) îMW. _
.{zAbdika}2{zAbdika} úmf. sonorous , uttering a sound îPa1n2. 4-4 , 34
.; relating to sounds or words , verbal îW.
.; ún. `` conversant with words "" , a grammarian , lexicographer ""
îSin6ha7s. îA1past.S3r. îSch.
.{zAbdikacintAmaNi}3{zAbdika--cintAmaNi} ún. N. of a gram. úwk.
.{zAbdikanarasiMha}3{zAbdika--narasiMha} ún. N. of a grammarian îCat.
.{zAbdikarakSA}3{zAbdika--rakSA} úf. N. of a gram. úwk.
.{zAbdikavidvaktavipramodaka}3{zAbdika--vidvakta-vipramodaka} ún. or ún.
a list of words formed by Un2a1di suffixes (by Ven3kat2e7s3vara who
lived at the end of the 17th century).
.{zAbdikAbharaNa}3{zAbdikA7bharaNa} ún. N. of a grammar by
Dharma-ki1rti. _
.{zAma}1{zAma} úmf. (ú1. {zam}) appeasing , curing , having curative
properties îMW.
.{zAmadatta}3{zAma--datta} ún. (with {paNDita}) N. of an author îCat. _
.{zAman}2{zAman} ún. (cf. {sAman}) appeasing , reconciling ,
conciliation îW. _
.{zAmana}2{zAmana} úmf. extinguishing , destroying îPan5cat. iii , 31
(úv.l. for {zamana})
.; ún. N. of Yama (= {zamana}) îW.
.; ({I}) , úf. the southern quarter îL.
.; ún. a sedative îCar.
.; tranquillity , peace îW.
.; killing , slaughter îib.
.; end ({ønaM-úyA} , ÷to go to an end , be destroyed) îMW. _
.{zAmam}2{zAmam} ^ ú1. {zam}. _
.{zAmaladAsa}2{zAmala-dAsa} orð ún. N. of a modern poet îMW.
.{zAmalabhaTTa}3{zAmala-bhaTTa} ún. N. of a modern poet îMW. _

.{zAmAyana}2{zAmAyana} ún. a úpatr.
.; úpl. îPravar. _
.{zAmAyanIya}2{zAmAyanIya} ún. úpl. N. of a school îCat. _
.{zAmika}2{zAmika} ún. úpatr. fr. {zamika} úg. {bidA7di}. _
.{zAmitra}2{zAmitra} úmf. (fr. {zamiR}) relating to the official who
cuts up the sacrificial victim (^ {-karman}) îBhP.
.; ún. (scil. {agni}) the fire for cooking the sacrificial flesh
îGr2S3rS. [1065,3]
.; ún. the place for the above fire îS3rS.
.; any place of immolation , shambles îVait. îMr2icch.
.; = next îMBh.
.{zAmitrakarman}3{zAmitra--karman} ún. the office of the above official
îBhP. _
.{zAmIla}2{zAmIla} úmf({I})n. made of the wood of the S3ami1 tree
(Prosopis Spicigera) îKa1tyS3r. îGobh. (cf. îPa1n2. 4-3 , 142 ; 155
îSch.)
.; ún. ashes îMW.
.; ({I}) , úf. a chaplet , garland îib. _
.{zAmIvata}2{zAmIvata} ún. úpl. (fr. {zamI-vat}) N. of a tribe or race
îPa1n2. 5-3 , 118
.; ({I}) , úf. a princess of the S3a1mi1vatas îib. _
.{zAmIvatya}2{zAmIvatya} ún. a prince of the S3a1mi1vatas îib. _
.{zAmeya}2{zAmeya} ún. a úpatr.
.; úpl. îPravar. _
.{zAmya}2{zAmya} úmf. relating to peace , peaceful îMBh.
.; ún. peace , reconciliation îib.
.{zAmyatA}3{zAmya--tA} úf. úid. îib.
.{zAmyaprAza}3{zAmya--prA7za} ún. a kind of sacrifice îDivyA7v.
.{zAmyavAkA}3{zAmya--vAkA} úf. N. of a plant îKaus3. _
.{zAmA}1{zAmA4} úf. (prob.) a kind of plant (used for curing leprosy)
îAV. i , 24 , 4 (Paipp. {zyAmA}). _
.{zAmAka}1{zAmAka} incorr. for {zyAmAka}. _
.{zAmupAla}1{zAmu-pAla} (?) , ún. N. of a king îBuddh. _
.{zAmulya}1{zAmulya4} ún. (perhaps connected with {zamala}) a woollen
shirt îRV. _
.{zAmUla}2{zAmUla} ún. úid. îKaus3. îLa1t2y. _
.{zAmba}1{zAmba} ún. N. of a king îDas3. (also úw.r. for {sAmba} ,
^ q.v.) _
.{zAmbara}1{zAmbara4} úmf({I4})n. relating or belonging or peculiar to
S3ambara îRV. îHariv. &c.
.; coming from the deer called S3ñS3ambara îBhpr.
.; ({I}) , úf. jugglery , sorcery , illusion (as practised by the
Daitya S3ñS3ambara) îNaish.
.; a sorceress îW.
.; ún. the fight with S3ñS3ambara îRV.
.; a kind of sandal îL. (cf. {zAbara}).

.{zAmbarasilpa}3{zAmbara4--silpa} ún. the art of jugglery , magic
 îNaish. _
 .{zAmbarika}2{zAmbarika} úm. a juggler îCat. _
 .{zAmbalAmbAvarmaratna}1{zAmbalA7mbA-varma-ratna} ún. N. of a ch. of the
 Saubha1gya-lakshmi1-tantra. _
 .{zAmbava}1{zAmbava} úm. (fr. {zambu}), - next. _
 .{zAmbavAnandakalpa}2{zAmbavA7nanda-kalpa} úm. N. of úwk. _
 .{zAmbavika}2{zAmbavika} úm. a worker or dealer in shells îW. _
 .{zAmbavya}2{zAmbavya} úm. N. of a teacher îCat. _
 .{zAmbu}2{zA4mbu} úm. N. of a man îAV. _
 .{zAmbuka}2{zAmbuka} úm. a bivalve shell îW. _
 .{zAmbuvi}2{zAmbuvi} úm. úpl. N. of a S3a1kha1 or school îAnup. _
 .{zAmbUka}2{zAmbUka} m.= {zAmbuka} îL. _
 .{zAmbhara}1{zAmbhara} úm. úpatr. fr. {zambara} îPravar.
 .; (prob. ún.) N. of a lake in Ra1jputa1na (commonly called Sa1mbhar ,
 where a kind of fossil salt is found) îMW.
 .{zAmbharanagara}3{zAmbhara--nagara} ún. a town near SñSa1mbhar îib. _
 .{zAmbharAyiNI}2{zAmbharAyiNI} úf. (úpatr. fr. {zAmbhara}) N. of a
 woman îCat. (úv.l. {sAmbhø}).
 .{zAmbharAyiNIvrata}3{zAmbharAyiNI--vrata} ún. a úpartic. observance
 îib. _
 .{zAmbhava}1{zAmbhava} úmf({I})n. (fr. {zam-bhu}) coming or derived
 from S3iva , relating or belonging or sacred to him îKa1v. îKatha1s.
 .; úm. (only îL.) a worshipper of S3iva
 .; a son of S3ambhu
 .; Sesbana Grandiflora
 .; camphor
 .; a sort of poison
 .; bdellium
 .; ({I}), úf. - below
 .; ún. Pinus Deodora îL.
 .{zAmbhavadIpikA}3{zAmbhava--dIpikA} úf. N. of a Tantra.
 .{zAmbhavadeva}3{zAmbhava--deva} úm. N. of a poet îCat. _
 .{zAmbhavAha}2{zAmbhavAha} úm. a úpatr. îPravar. _
 .{zAmbhavI}2{zAmbhavI} úf. N. of Durga1 îTantras.
 .; a kind of blue-flowering Du1rva1 grass îL.
 .{zAmbhavItantra}3{zAmbhavI--tantra} ún. N. of a Tantra. _
 .{zAmbhavIya}2{zAmbhavIya} úmfn. relating or belonging to S3iva îMcar. _
 .{zAmbhavyya}2{zAmbhavyya} úm. N. of a teacher îGopBr. _
 .{zAmmada}1{zAmmada} ún. (fr. {zam-mada}) N. of two Sa1mans îA1rshBr.
 _
 .{zAmya}1{zAmya} - above. _
 .{zAmyAka}1{zAmyAka} úmf({I})n. (fr. {zamyAka}) derived or made from
 (the wood of) Cathartocarpus Fistula îKaus3. _
 .{zAya}1{zAya} úmfn. (fr. û {zI}) lying , sleeping , abiding (^
 {kaGka-zø}). _

.{zAyaka}2{zAyaka} úmf({ikA})n. úid. îVishn2. (cf. {koza-} ,
 {vRkSa-zAyikA})
 .; ({ikA}), úf. sleeping , lying (^" manner of lying "" or ` " one's
 turn to rest "") îPa1n2. 3-3 , 108 îVa1rtt. 1 ; ii , 2 , 15 îSch.
 .; úw.r. for {sAyaka} , arrow. _
 .{zAyayitavya}2{zAyayitavya} úmfn. (fr. Caus.) to be made to lie upon
 (úloc.) îKa1d.
 .; ÷to be made to sleep (with {dIrgam} , ` " to be made to sleep the
 long or eternal sleep "" , úi.e. ` " to be put to death "") îBa1lar.
 [1066,1] _
 .{zAyitA}2{zAyitA} úf. (fr. next) the state of lying or reposing or
 abiding in (úifc.) îMBh. îKatha1s. _
 .{zAyin}2{zAyin} úmfn. lying down , reclining , resting , abiding îBr.
 &c. &c. (mostly úifc.
 .; cf. {adhaH-} , {eka-zø} &c.) _
 .{zAyyika}2{zAyyika} úmfn. = {zayyayA@jIvati} úg. {vetanA7di}. _
 .{zAyaNDAYana}1{zAyaNDAYana} úm. úpl. N. of a úpartic. association , úg.
 {aiSukAry-Adi}.
 .{zAyaNDAYanabhakta}3{zAyaNDAYana--bhakta} úmfn. inhabited by the
 S3a1yan2d2a1yanas îib. _
 .{zAyana}1{zAyana} ún. N. of a Sa1man îA1rshBr. _
 .{zAyasthi}1{zAyasthi} úm. N. of a teacher îVBr. _
 .{zAr}1{zAr} (also written {sAr})
 .; cf. û {zRR}) ÷to be weak or feeble îDha1tup. xxxv , 16. _
 .{zAra}1{zAra4}1 úmf({A})n. (in most meanings also written {sAra}
 .; of doubtful derivation) variegated in colour , of different colours
 (as dark hair mixed with grey) , motley , spotted , speckled îPa1n2. 3-3
 , 21 îVa1rtt. 2
 .; yellow îW.
 .; úm. variegating or a variegated colour , (esp.) a mixture of blue and
 yellow , green îib.
 .; (also {zAraka}) a kind of die or a piece used at chess or at
 backgammon îBhartr2. îDas3.
 .; air , wind îL.
 .; hurting , injuring (fr. û {zRR}) îL.
 .; ({I}), úf. a chessman &c. (^ m.) îNaish.
 .; a kind of bird (= {zAri}) îib.
 .; Kus3a grass îL.
 .; ún. a variegated colour îMW.
 .{zAraT}3{zAra4--tA} úf.
 .{zAraTva}3{zAra4--tva} ún. variety of colour , yellowness îib.
 .{zArapada}3{zAra4--pada} úm. a kind of bird îCar. (úv.l. for
 {sAra-pø}). _
 .{zAraGga}2{zAraGga} - {sAraGga}. _
 .{zAri}2{zA4ri} úf. (îL. also written {zArI} or {sAri}) a úpartic.
 bird (= {zAriKA} below) îTS. îVS.

.; an arrow îRV.
.; an elephant's housings or armour îS3is3.
.; = {vyavahArA7ntara} and {kapaTa} îL.
.; N. of a daughter of Ma1t2hara (wife of Tishya and mother of the first disciple of Gautama Buddha
.; cf. {zAri-putra}) îBuddh.
.; úm. a chessman , piece at chess (or at a kind of draughts) îKa1d.
(written {sAri})
.; a little round ball (= {guTika}) îMW.
.; a kind of die or small cube used in games with dice îib.
.{zArikukSa}3{zA4ri--kukSa} úmfn. = {zArer@iva@kukSir@asya} îPa1n2. 5-4 , 120 îSch.
.{zArijA}3{zA4ri--jA} úf. ~ {pUti-zArijA}.
.{zAripaTTa}3{zA4ri--paTTa} úm. a chequered cloth or board for playing draughts &c. , chess-board îMW.
.{zAriprastara}3{zA4ri--prastara} úm. N. of a gambler îKatha1s.
.{zAriphala}3{zA4ri--phala} ún.
.{zAriphalaka}3{zA4ri--phalaka} úm. ún. = {-paTTa} îL.
.{zAriputra}3{zA4ri--putra} úm. N. of one of the two chief disciples (Agra-s3ra1vaka) , of Gautama Buddha (the other being Maudgalya1yana) îMWB. 47.
.{zArizAkA}3{zA4ri--zAkA} (of unknown meaning) îAV. iii , 14 , 5.
.{zArizRGkhalA}3{zA4ri--zRGkhalA} úf. a chessman or a square on a chessboard îL.
.{zArisuta}3{zA4ri--suta} m.= {-putra} îBuddh. _
.{zArika}2{zArika} úm. (prob.) a kind of bird (= next) îVas. xiv , 18
.; ({A}) , úf. ~ next. _
.{zArika}2{zArika} úf. a kind of bird (commonly called Maina , either the Gracula Religiosa or the Turdus Salica , also written {sArika} , ~q.v.)
.; playing at chess or draughts îUn2. iv , 127 îSch.
.; a bow or stick used for playing the Vi1n2a1 or any stringed instrument îL.
.; a form of Durga1 îKatha1s. îRa1jat.
.; N. of a woman (= {zAri}) îBuddh.
.{zArikAkavaca}3{zArika--kavaca} ún. N. of a ch. of Rudraya1mala-tantsa.
.{zArikAkUTa}3{zArika--kUTa} ún. Durga1's peak "" , N. of a place îKatha1s.
.{zArikAnAtha}3{zArika--nAtha} úm. N. of an author îPrata1p. îSch.
.{zArikApITha}3{zArika--pITha} ún. ``" Durga1's seat "" , N. of a place îKatha1s.
.{zArikAstotra}3{zArika--stotra} ún. N. of a Stotra. _
.{zArita}2{zArita} úmfn. variegated , coloured îHcar. _
.{zArI}2{zArI} ~ 1. {zAra}. _
.{zAru}2{zAru} ~ {kiM-zAru}. _
.{zAruka}2{zAruka} úmfn. one who injures or destroys (with úacc.) îVop.

.; mischievous , injurious îPa1n2. 3-2 , 154. _
.{zAra}1{zAra}2 Vr2iddhi form of {zara} , in úcomp.
.{zAratalpika}3{zAra--talpika} úmfn. (spoken by a dying warrior) from a bed of arrows îMBh.
.{zAradaNDAyani}3{zAra--daNDAyani} úm. úpatr. fr. {zara-daNDA} îib.
.{zAradaNDAyanI}3{zAra--daNDAyanI} orð úf. the wife of S3a1ra-dan2d2a1yani îib. (îNi1lak.)
.{zAradaNDAyinI}3{zAra--daNDAóyinI} úf. the wife of S3a1ra-dan2d2a1yani îib. (îNi1lak.)
.{zAralomI}3{zAra--lomI} úm. úpatr. fr. {zara-loman} îPa1n2. 4-1 , 85 îVa1rtt. 8 îPat.
.{zAralomyA}3{zAra--lomyA} úf. a úpatr. îPa1n2. 4-1 , 75 îVa1rtt. 3 îPat. _
.{zAraNika}1{zAraNika} úmfn. in need of protection , going for protection or refuge , a refugee îMBh. _
.{zArada}1{zArada4} úmf({I4} , or {zA4radI})n. (fr. {zarad}) produced or growing in autumn , autumnal , mature îAV. &c. &c.
.; (prob.) that which offers a shelter in autumn (against the overflowings of rivers
.; applied to {puras} or ``" castles ""
.; others ``" rich in years "" , ``" old "") îRV. i , 131 , 4 ; 174 , 2 ; vi , 20 , 10
.; new , recent îL. (perhaps îBhartr2. i , 47 in {salilaM@zAradam}
.; cf. also {rajju-zArada} and {dRSac-chArada})
.; modest , shy , diffident îL.
.; úm. a year îL. ""
.; a cloud îL.
.; N. of various plants (a yellow kind of Phaseolus Mungo
.; Mimisops Elengi &c.) îL. [1066,2]
.; autumnal sickness îW.
.; autumnal sunshine îib.
.; N. of a teacher of Yoga (úv.l. {zAbara}) îCat.
.; ({A}) , úf. ~ below
.; ({I}) , úf. (only îL.) the day of full moon in the month Ka1rttika (or A1s3vina)
.; Jussiaea Repens
.; Alstonia Scholaris
.; ún. corn , grain , fruit (as ripening in autumn) îVarBr2S.
.; the white lotus îL.
.{zAradabhUruh}3{zArada4--bhUruh} úm. Alstonia Scholaris îDharmas3.
.{zAradazarvarI}3{zArada4--zarvarI} úf. N. of a poem.
.{zAradollAsa}3{zArado7IIAsa} úm. N. of a îComm. on the Laghu-candrika1.
_
.{zAratka}2{zAratka} úmfn. = {zaradam@adhIte@veda@vA} úg. {vasantA7di}. _
.{zAradaka}2{zAradaka} úm. a kind of Darbha grass îL.

.; ({ikA}), úf. Mimusops Elengi îL.
.; Cucumis Utilissimus îL. _
.; {zAradA}2{zAradA} úf. a kind of Vin2a1 or lute îL.
.; N. of two plants (= {brAhmI} and {sArivA}) îL.
.; N. of a Sarasvati îS3ukas.
.; of Durga1 îBhP.
.; of a daughter of Devaratha îCat.
.; = {zAradA-tilaka} îiB.
.; {zAradAkalpa}3{zAradA--kalpa} úm.
.; {zAradAkalpalatA}3{zAradA--kalpa-latA} úf. N. of úwks.
.; {zAradAkAra}3{zAradA--økAra} ({ødA7kø}), úm. N. of a poet îCat.
.; {zAradAkramadIpikA}3{zAradA--krama-dIpikA} úf. N. of a Ta1ntric úwk.
.; {zAradAtanaya}3{zAradA--tanaya} úm. N. of an author îPrata1p. îSch.
.; {zAradAtilaka}3{zAradA--tilaka} ún. N. of a Bha1n2a (¯ q.v.) by S3am2kara and of a mystical poem by Lakshman2a7ca1rya (cf. îRTL. 207)
.; {-tantra} ún. the Tantra called S3a1rada1-tilaka.
.; {zAradAdikalpa}3{zAradA--ødi-kalpa} ({ødA7dø}), úm.
.; {zAradAdevImAhAtmyapaTala}3{zAradA--devI-mAhAtmya-paTala} ún. N. of wks.
.; {zAradAnanda}3{zAradA--ønanda} ({ødA7nø}), úm. N. of a teacher of Yoga îCat.
.; (prob.) ún. N. of a Stotra.
.; {zAradAnandana}3{zAradA--ønandana} ({dA7nø}), úm. N. of a man îSin6ha7s.
.; {zAradApurANa}3{zAradA--purANa} ún.
.; {zAradApUjA}3{zAradA--pUjA} úf.
.; {zAradAmAhAtmya}3{zAradA--mAhAtmya} ún. N. of úwks.
.; {zAradAmbA}3{zAradA--ømbA} ({ødA7mbA}), úf. the goddess S3ñS3a1rada1 îCat.
.; {zAradAsahasranAman}3{zAradA--sahasra-nAman} ún.
.; {zAradAstava}3{zAradA--stava} úm.
.; {zAradAstotra}3{zAradA--stotra} ún. N. of úwks. _
.; {zAradika}2{zAradika} úmfn. autumnal (only applied to certain substantives, as {zrAddha}, {Atapa}, {roga}) îPa1n2. 4-3, 12; 13
.; ({A}), úf. ¯ {zAradaka}. _
.; {zAradin}2{zAradin} úmfn. autumnal, belonging to autumn îW. _
.; {zAradIna}2{zAradIna} úmfn. autumnal, kept or taking place in autumn îNalac. _
.; {zAradIya}2{zAradIya} úmf({A})n. úid.
.; {zAradIyamahApUjA}3{zAradIya--mahA-pUjA} úf. the autumnal great worship (of Durga1) îTithya1d.
.; {zAradIyAkhyanaAmamA1A}3{zAradIyA7khya-nAma-mA1A} úf. N. of a glossary by Harsha-ki1rti (printed in Benares A.D. 1874). _
.; {zAradya}2{zAradya} ún. autumnal corn or grain îVarBr2S. _
.; {zAradvata}2{zAradvata} úm. úpatr. fr. {zarad-vat} úg. {bidA7di}
.; N. of Kr2ipa îMBh. îBhP.

.; of Gautama îHariv. (úpl. = {gautamAH} îPravar.)
.; of a disciple of Kan2va îS3ak.
.; ({I}), úf. ¯ below. _
.; {zAradvatAyana}2{zAradvatAyana} úm. úpatr. fr. {zAradvata} îPa1n2. 4-1, 102 (also úpl. îSam2ska1rak.) _
.; {zAradvatI}2{zAradvatI} úf. úpatr. of Kr2ipi1 îMBh.
.; N. of an Apsaras îiB. îHariv.
.; {zAradvatIputra}3{zAradvatI--putra} úm. = {zAri-putra} îBuddh.
.; {zAradvatIsuta}3{zAradvatI--suta} úm. a son of Kr2ipi1 îMBh. _
.; {zArAva}1{zArAva} úmf({I})n. (from {zarAva}) placed on a shallow dish (as rice) îPa1n2. 4-2, 14 îSch. _
.; {zArivA}1{zArivA} ¯ {sArivA}. _
.; {zArITaka}1{zArITaka} úm. N. of a village îRa1jat. _
.; {zArIra}1{zArIra4} úmf({I})n. (fr. {zarIra}) bodily, corporeal, relating or belonging to or being in or produced from or connected with the body (with {daNDA} úm. corporal punishment) îS3Br. &c. &c.
.; made of bone îSus3r.
.; ún. bodily constitution îMBh. îVarBr2S.
.; (in med.) the science of the body and its parts, anatomy îSus3r. îCar.
.; the feces, excrement îMn. xi, 202
.; the embodied soul or spirit îW.
.; = {vRSa} (?) îL.
.; {zArIrabrAhmaNa}3{zArIra4--brAhmaNa} ún. (= {bRhad-AraNyaka}),
.; {zArIralakSaNa}3{zArIra4--lakSaNa} ún.
.; {zArIravidya}3{zArIra4--vidya} úf.
.; {zArIra vaidya}3{zArIra4--vaidya} ún. N. of úwks.
.; {zArIravraNa}3{zArIra4--vraNa} úm. a bodily ulcer or tumour îSus3r.
.; {zArIrasthAna}3{zArIra4--sthAna} ún. ¯ {vAgbhaTa-zArIra-sthø}.
.; {zArIropaniSad}3{zArIro7paniSad} úf. N. of an Upanishad (cf. {zArIra7pø}). _
.; {zArIra}2{zArIra} úmfn. bodily, corporeal &c. (= {zArIra})
.; ún. the soul or embodied spirit or the doctrine inquiring into its nature îMW.
.; = {-sUtra} îVeda7ntas.
.; N. of an Upanishad (cf. {øko7paniSad}) and of a medical úwk. by S3ri1-mukha
.; údu. bodily joy and pain îBhP.
.; {zArIraTIKA}3{zArIra--TIKA} úf. N. of úwk. by Va1cas-pati.
.; {zArIraKanyAya}3{zArIra--nyAya} úm. N. of a Veda7nta úwk.
.; {-nirNaya} úm. a îComm. on S3am2kara7ca1rya's S3a1ri1raka-bha1shya by A1nanda-ti1rtha
.; {-maNi-mA1A} úf. N. of úwk.
.; {-rakSA-maNi} úm. a îComm. on S3am2kara7ca1rya's S3a1ri1raka-bha1shya by Appaya Di1kshita
.; {-saMgraha} úm. an abridgment in verse of Ra1ma7nuja's îComm. on the

Brahma-sultra by Ba1dhu1la S3ri1-niva1sa7ca1rya.

.{zArIrakapradIpika}3{zArIraka--pradIpika} úf. N. of a Mi1ma1n6sa1 úwk.

.{zArIrakabhASya}3{zArIraka--bhASya} ún. N. of S3am2kara's iComm. on the Brahma-sultra

.; {-tIkA} úf. {-nyAyavArttika} ún. {-vArttika} ún. {-vibhAga} , úm.

{-vyAkhyA} úf. N. of Comms. on it.

.{zArIrakamImAMsA}3{zArIraka--mImAMsA} úf. `` inquiry into the embodied spirit "" , N. of the Brahmasultra

.; {-nyAya-saMgraha} úm. {-bhASya} ún. {-vyAkhyA} úf. N. of Comms. on it. [1066,3]

.{zArIrakazAstradarpaNa}3{zArIraka--zAstra-darpaNa} úm. N. of úwk.

.{zArIrakasaMkSepa}3{zArIraka--saMkSepa} úm. = {saMkSepa-zArIraka} ,
`q.v.

.{zArIrakasaMgraha}3{zArIraka--saMgraha} úm.

.{zArIrakasambandhoktisaMkSepa}3{zArIraka--sambandho7kti-saMkSepa} úm.
N. of úwks.

.{zArIrakasUtra}3{zArIraka--sUtra} ún. the aphorisms on the Veda7nta
philosophy (= {brahma-sUtra})

.; {-sArA7rtha-candrikA} úf. N. of úwk.

.{zArIrakopaniSad}3{zArIrako7paniSad} úf. N. of an Upanishad. _

.{zArIrakIya}2{zArIrakIya} úmfn. corporeal , psychological (as a book
treating of the embodied soul) iMW. _

.{zArIrika}2{zArIrika} úmfn. relating to the body , corporeal , personal
, material , contained in the body , incorporate , psychological iib. _

.{zAru}1{zAru} {zAruka} , ` col. 1. _

.{zArka}1{zArka} úm. = {zarkarA} , ground or candied sugar iL. _

.{zArkaka}2{zArkaka} úm. (only iL.) úid.

.; a lump of sugar

.; a lump or ball of meat

.; the froth of milk , cream. _

.{zArkara}2{zArkara} úmf({I})n. (fr. {zarkarA}) gravelly , stony
iPa1n2. 5-2 , 105

.; made of sugar , sugary iSus3r.

.; úm. a stony or gravelly place iMW.

.; the froth or skim of milk iL.

.; ún. N. of two Sa1mans iA1rshBr. (also úw.r. for {zAkvara}). _

.{zArkaraka}2{zArkaraka} úmfn. gravelly , stony iW. (cf. iPa1n2. 4-2 ,
83)

.; úm. a place abounding in stones or gravel iib. _

.{zArkarAkSa}2{zArkarAkSa} úm. a úpatr. iBhP. iSch.

.; úpl. , ` {økSyA}. _

.{zArkarAkSasa}2{zArkarAkSasa} (?) , úm. N. of a section of the
Ha1ridravi1yas iL. _

.{zArkarAkSi}2{zArkarAkSi} úm. úpatr. fr. {zarkarA7kSa} iA1s3vS3r. _

.{zArkarAkSyA}2{zArkarAkSyA} úm. (úg. {gargA7di}) úpatr. fr. úid.

iS3Br. iChUp. iTA1r. (úpl. {økSAH} or {økSyAH}). _

.{zArkarAkSyAyaNI}2{zArkarAkSyAyaNI} úf. a úpatr. iPa1n2. 4-1 , 73
iVa1rtt. 2 iPat. _

.{zArkarika}2{zArkarika} úmfn. (fr. {zarkara}) iPa1n2. 4-2 , 84. _

.{zArkarin}2{zArkarin} úmfn. suffering from gravel or stone iCar. (prob.
úw.r. for {zarkarin}). _

.{zArkarIdhAna}2{zArkarIdhAna} úmfn. (fr. {zarkarI-dhAna}) iKa1s3. on
iPa1n2. 4-2 , 109. _

.{zArkarIya}2{zArkarIya} úw.r. for {zarkarIya}. _

.{zArkoTa}1{zA4rkoTa} úmfn. coming from the serpent S3arkot2a iAV. _

.{zArga}1{zArga4} úm. a kind of bird , Maitr.

.; ún. N. of various Sa1mans (prob. úw.r. for {zArGga} , `q.v.) _

.{zArgAla}1{zArgAla} more correctly {sArgAla} , `q.v. _

.{zArGkhalatodi}1{zArGkhalatodi} úm. úpatr. fr. {zRGkhala-todin} úg.
{bAhv-Adi}. _

.{zArGga}1{zArGga} úmf({I})n. (fr. {zRGga}) made of horn , horny ,
corneous iSus3r.

.; derived or taken from the plant S3r2in3ga (as poison) iYa1jn5.

.; armed with a bow iBhat2t2.

.; úm. a kind of bird iMBh. (cf. {zArga})

.; úpatr. of various Vedic R2ishis iRAnukr.

.; ({I}) , úf. the female of the bird Sa1rn3ga iMBh.

.; ún. a bow (esp. that of Vishn2u) iMBh. iHariv. iPur.

.; fresh ginger iL.

.; N. of various Sa1mans iA1rshBr.

.{zArGgajagdha}3{zArGga--jagdha} úmf({I})n. one who has eaten S3a1rn3ga
birds iPa1n2. 2-2 , 36 iVa1rtt. 1 iPat.

.{zArGgadatta}3{zArGga--datta} úm. N. of the author of the Dhanurveda
iCat.

.{zArGgadeva}3{zArGga--deva} úm. N. of the author of the
Sam2gi1ta-ratna7kara iib.

.{zArGgadhanus}3{zArGga--dhanus} úm. `` armed with the bow S3arn3ga "" ,
N. of Vishn2u-Krishn2a iNalac. ({ønurdhara} úm. úid. iVishn2.)

.{zArGgadhanvan}3{zArGga--dhanvan} úm. = {-dhanus} iMBh. iKa1v. &c.

.{zArGgadhanvin}3{zArGga--dhanvin} úm. úid. iMa1rkP.

.{zArGgadhara}3{zArGga--dhara} úm. (also with {zeSa} and {mizra}) N.
of various authors

.; {-paddhati} , or {-vrajyA} úf. N. of a poetical anthology

.; {-saMhitA} úf. N. of a medical úwk.

.; {ørIya} ún. N. of a Na1t2aka.

.{zArGgapakSin}3{zArGga--pakSin} úm. the bird S3ñS3arn3ga iMBh.

.{zArGgapANi}3{zArGga--pANi} úm. `` holding (the bow) S3ñS3arn3ga in the
hand "" , N. of Vishn2u-Kr2ishn2a iKa1v. iKatha1s. &c.

.; of the father of Vishn2u Sarva-jn5a (who was Sa1yan2a's Guru)

iSarvad.

.; of a Vaishn2ava iCat.

.; {-stotra} ún. N. of a Stotra.

.{zArGgabhrT}3{zArGga--bhRt} úm. `` carrying (the bow) S3ñS3arn3ga "" ,
N. of Vishn2u-Kr2ishn2a îKatha1s.
.{zArGgAyudha}3{zArGgA7yudha} úm. `` armed with (the bow) S3ñS3arn3ga ""
, úid. îHariv. _
.{zArGgaka}2{zArGgaka} úm. a kind of bird (= {zArGga}) îMBh.
.; ({ikA}), úf. the female of that bird. _
.{zArGgavata}2{zArGgavata} ún. (fr. {zRGga-vat}) N. of the country
Kuru-varsha îL. _
.{zArGgi}2{zArGgi} in úcomp. for {zArGgin}.
.{zArGgideva}3{zArGgi--deva} úm. (in music) a kind of time or measure
îSam2gi1t.
.; N. of an author îib. , Introd. (cf. {zArGga-deva}). _
.{zArGgika}2{zArGgika} úm. = {zArGgaka} îMBh. _
.{zArGgin}2{zArGgin} úm. `` Bowman , archer "" , N. of Vishn2u-Kr2ishn2a
îS3is3.
.; of S3iva îMW. _
.{zArGgarava}1{zArGgarava} úm. (fr. {zRGga-rava}?) N. of a disciple of
Kan2va îS3ak. (úpl. îPravar.) [1067,1]
.; ({I}), úf. N. of a woman îPa1n2. 4-1 , 73. _
.{zArGgaSTA}1{zArGgaSTA} úf. a tree resembling the Pongamia Glabra îL.
.; a kind of potherb îCar. _
.{zArGgeSTA}2{zArGgeSTA} andð úv.l. for prec. îL.
.{zArGgoSThA}3{zArGógoSThA} úv.l. for prec. îL. _
.{zArdUla}1{zArdUla4} úm. (of unknown derivation) a tiger îVS. &c. &c.
.; a lion îL.
.; a panther , leopard îL.
.; the fabulous animal S3arabha îL.
.; a kind of bird îL.
.; any eminent person , best , excellent , pre-eminent (úifc.
.; cf. {vyAghra}) îMBh. îKa1v. &c.
.; Plumbago Zeylanica îL.
.; N. of two metres (cf. below) îCol.
.; of a Ra1kshasa îR.
.; úpl. N. of a S3a1kha1 or school of the Yajur-veda
.; ({I}), úf. a tigress (also the mythical mother of tigers and other
beasts of prey) îMBh. îR.
.{zArdUlakarNa}3{zArdUla4--karNa} úm. N. of a son of Tri-s3an3ku îBuddh.
.{zArdUlacarman}3{zArdUla4--carma4n} ún. a tiger's skin îTBr.
.{zArdUlajyeSTha}3{zArdUla4--jyeSTha} ({zArdula4-}) , úmfn. having a
tiger as superior or chief îS3Br.
.{zArdUlamRgasevita}3{zArdUla4--mRga-sevita} úmfn. frequented by tigers
and deer îMBh.
.{zArdUlalalita}3{zArdUla4--lalita} ún. `` tiger's sport "" , N. of a
metre (consisting of four Pa1das of 19 syllables each) îCol.
.{zArdUlalomana}3{zArdUla4--loma4n} ún. tiger's hair îS3Br.
.{zArdUlavarman}3{zArdUla4--varman} úm. N. of a king îInscr.

.{zArdUlavAhana}3{zArdUla4--vAhana} úm. `` riding on a tiger "" , N. of
Man5ju-s3ri1 îL.
.{zArdUlavikrIDita}3{zArdUla4--vikrIDita} ún. `` tiger's play "" , N. of
a metre (consisting of four Pa1das of 19 syllables each) îG11t.
îS3rutab. îChandom. (also úmfn. imitating a tiger's play).
.{zArdUlazataka}3{zArdUla4--zataka} ún. N. of a poem.
.{zArdUlasamavikrama}3{zArdUla4--sama-vikrama} úmfn. having prowess
equal to a tiger , as bold as a tiger îMW. _
.{zArmaNa}1{zArmaNa} úmfn. (fr. {zarman}) îKa1s3. on îPa1n2. 4-2 , 75.
_ _
.{zArmaNya}1{zArmaNya} or {øNya-deza} úm. the modern N. of Germany. _
.{zAryAta}1{zAryAta4} úm. úpatr. fr. {zaryAti} (also úpl. and {I4}
úf.) îRV. îBr. îHariv.
.; (with {mAnava}) N. of the author of îRV. x , 92 îAitBr. îAnukr.
.; ún. N. of various Sa1mans îA1rshBr. _
.{zAryAtaka}2{zAryAtaka} úm. = prec. îBr. _
.{zArva}1{zArva} úmf({I})n. (fr. {zarva}) relating or belonging or
sacred to or derived from S3iva îKa1v. îKatha1s. (with {diz} úf. the
east îVarBr2S.) _
.{zArvavarmika}2{zArvavarmika} úmfn. written or composed by
S3arva-varman îCat. _
.{zArvarI}1{zArvarI} úmf({I})n. (fr. {zarvarI}) belonging to night ,
nocturnal îKa1d. îHcar. îVais.
.; pernicious , murderous îL.
.; ({I}) , úf. night îVcar. îS3a1rn3gP.
.; ún. (îL. also m.) darkness , gloom îBhP. _
.{zArvarika}2{zArvarika} úmfn. nocturnal îVa1m. v , 2 , 52. _
.{zArvarin}2{zArvarin} úm. (cf. {zarvarin}) N. of the 34th year of
Jupiter's cycle of 60 years îCat. _
.{zAl}1{zAl} (cf. û {zAD} , which in one sense is úv.l.) , úcl. 1. úA1.
{zAlate} , ÷to shine , be distinguished for or endowed with (úinstr.)
îSin6ha7s. îS3is3. îSch.
.; úcl. 1. 10. úA1. {zAlate} , or {zAlayate} , ÷to praise îDha1tup.
viii , 37
.; xxxiii , 18 (îVop.) _
.{zAlita}2{zAlita} úmfn. shining with , beautified by , distinguished
for (with úinstr. or úcomp.) îSin6ha7s. _
.{zAla}1{zAla4}1 úmfn. (fr. {zR} for {zri}) being in a house &c.
îS3Br. ({a4m} úind. `` at home "" îib.)
.; úm. (also written {sAla}) , an enclosure , court , fence , rampart ,
wall îInscr. îKa1v.
.; the S3a1l tree , Vatica Robusta (a valuable timber tree) îMBh. îKa1v.
&c.
.; Artocarpus Locucha îL.
.; any tree îL.
.; a kind of fish , Ophiocephalus Wrahl îVa1s.

.; N. of a son of Vr2ika îBhP.
.; of king S3a1li-valhana îL.
.; of a river îW.
.; ({A}) , úf. - below
.; ún. (úifc.) = {zAlA} (col. 2).
.{zAlakaTaGkaTa}3{zAla4--kaTaGkaTa} (also written {zAlaGkaTaGkø}) , úm.
N. of a Ra1kshasa îMBh.
.; údu. N. of two supernatural beings îYa1jn5.
.; ({I}) , úf. of a Ra1kshasi1 îMBh. îR.
.; úmf. belonging to S3a1lñS3a1li îR.
.{zAlagupta}3{zAla4--gupta} úm. N. of a man îPat.
.; {øtAyani} úm. úpatr. fr. prec. îib.
.{zAlagrAma}3{zAla4--grAma} úm. N. of a village situated on the river
Gan2d2aki1 and regarded as sacred by the Vaishn2avas (its name comes
from the S3a1l trees growing near it) îPrab. îPur.
.; N. of Vishn2u as worshipped at S3a1la-gra1ma or as identified with
the S3a1lgra1m stone îMBh.
.; úm. ún. a sacred stone worshipped by the Vaishn2avas and supposed to
be pervaded by the presence of Vishn2u (it is a black stone which
contains a fossil ammonite and is chiefly found near the above village
in the Gan2d2aki) îRTL. 69 , 1412
.; ({I}) , úf. N. of the river Gan2d2aki1
.; {-kalpa} úm. N. of úwk.
.; {-kSetra} ún. the district of S3ñS3a1lgra1m îCat.
.; {-giri} úm. N. of a mountain producing the S3ñS3a1lgra1m stone
îVa1mP.
.; {-tIrtha} ún. N. of a Ti1rtha îCat.
.; {-dAna-kalpa} úm. {-nirNaya} úm. {-parI7kSA} úf. {-mAhAtmya} ,
ún. {-lakSaNa} ún. N. of úwks. [1067,2]
.; {-zilA} úf. the S3ñS3a1lgra1m stone îCat.
.; {-stotra} ún. N. of a Stotra.
.{zAlaja}3{zAla4--ja} úm. a kind of fish (= 1. {zAla}) îL.
.{zAlaniryAsa}3{zAla4--niryAsa} úm. the resinous exudation of the S3a1l
tree îRagh. îSus3r.
.{zAlapatra}3{zAla4--patra} úf. Desmodium Gangeticum îL.
.{zAlaparNika}3{zAla4--parNika} úf. a kind of fragrant plant (prob. =
next) îL.
.{zAlaparNI}3{zAla4--parNI} úf. Desmodium or Hedysarum Gangeticum îL.
.{zAlapuSpa}3{zAla4--puSpa} ún. the flower of the S3a1l tree îMBh.
.; Hibiscus Mutabilis îL.
.; {-nibha} úmf. resembling the flowers of the S3a1l tree (úie.
reddish-yellow) îMBh.
.; {-bhaJjika} úf. a úpartic. game îPa1n2. 6-2 , 74 îSch.
.; {-maya} úmf({I})n. made of the flowers of the S3a1l tree îMBh.
.{zAlapota}3{zAla4--pota} úm. a young S3a1l tree îMBh.
.{zAlaprAMzu}3{zAla4--prA7Mzu} úmf. as high as a Sa1l tree îRagh.

.; {zAlabhaJjika}3{zAla4--bhaJjika} úf. an image or figure made of S3a1l
wood îKatha1s. îRa1jat.
.; a kind of game played in the east of India îUn2.ii , 32 îSch.
.; a harlot , courtesan îL.
.; {-prakhya} úmf. resembling the above game îMW.
.; {økAya} úNom. úA1. {øyate} , =to be like a statue îNalac. (úv.l.
{zali-bhø}).
.{zAlabhaJI}3{zAla4--bhaJI} úf. a statue (made of S3a1l wood) îPrab.
.{zAlamaya}3{zAla4--maya} úmf({I})n. made of S3a1l wood îPa1n2. 4-3 ,
144 îSch.
.{zAlamarkaTaka}3{zAla4--markaTaka} úw.r. for {zAlA-markaTaka}.
.{zAlarasa}3{zAla4--rasa} úm. = {-niryAsa} îL.
.{zAlavaMzanRpamuktAvalI}3{zAla4--vaMza-nRpa-muktA7valI} úf. N. of úwk.
.{zAlavadana}3{zAla4--vadana} úm. N. of an Asura îHariv.
.{zAlavana}3{zAla4--vana} - {bhadra-zAla-vana}.
.{zAlavalaya}3{zAla4--valaya} úm. ún. an encircling wall or rampart
îVa1s.
.{zAlavANaka}3{zAla4--vANaka} úm. úpl. N. of a people îVP.
.{zAlavAha}3{zAla4--vAha} úm. N. of a poet îCat.
.{zAlavAhana}3{zAla4--vAhana} úm. N. of a man îCat.
.; = {zAli-vø} îVi1rac.
.{zAlaveSTa}3{zAla4--veSTa} úm. = {-niryAsa} îL.
.{zAlazRGga}3{zAla4--zRGga} ún. the top of a wall îL.
.{zAlasaMkAza}3{zAla4--saMkAza} úmf. resembling the S3a1l tree îMBh.
.{zAlasAra}3{zAla4--sAra} úm. a tree îL.
.; Asa Foetida îL.
.{zAlaskandha}3{zAla4--skandha} andð úm. the trunk of the S3a1l tree
îMBh.
.{zAlastambha}3{zAla4--stambha} úm. the trunk of the S3a1l tree îMBh.
.{zAlAGki}3{zAlA7Gki} úf. a doll , puppet , wooden figure (cf.
{zAla-bhaJjika}) îL.
.{zAlendrarAja}3{zAla7ndra-rAja} úm. N. of a Buddha îSaddhP. _
.{zAlaka}2{zAlaka} (úifc.) = 1. {zAla} or = {zAlA} (- {tri-} ,
{pIta-} , {priya-zø})
.; úm. (prob.) a jester , buffoon îPa1n2. 1-4 , 106 îSch. _
.{zAlana}2{zAlana} ún. (also written {sAlø}) the resin of Vatica
Robusta îPan5car. _
.{zAlA}2{zAlA} úf. (úifc. also {zAla} ún.) a house , mansion ,
building , hall , large room , apartment , shed , workshop , stable îAV.
&c. &c. [cf. Germ. ¶{saal} ; Eng. ¶{hall}]
.; a large branch (cf. {zAkha}) îL.
.; a kind of metre (cf. {zAlinI}).
.{zAlAkarkaTaka}3{zAlA4--karkaTaka} ún. a kind of radish îL. (úv.l.
{-markaTaka} and {-zarkataka}).
.{zAlAkarma}3{zAlA4--karman} ún. house-building , Pa1rGr.
.; {øma-paddhati} úf. N. of úwk.

.{zAlAkSa}3{zA4IA--økSa} ({zAlA7kSa}) , úm. (prob.) , house-eyed úi.e. large-eyed (?) "" , N. of a man îA1s3vS3r.
 .{zAlAgni}3{zA4IA--øgni} ({zAlA7gni}) , úm. domestic fire îGaut. îGobh. (îRTL. 365).
 .{zAlAjira}3{zA4IA--øjira} ({zAlA7jø}) , úm. a kind of dish îHear.
 .{zAlAtva}3{zA4IA--tva} ún. the state of (being) a house &c. îMa1rkP.
 .{zAlAdvAr}3{zA4IA--dvAr} úf. orð a house-door
 .{zAlAdvAra}3{zA4IA--dvAra} ún. a house-door
 .; {ørya} úmf. being at the door or entrance of a hñhouse (as fire) îKa1tyS3r.
 .; úm. a kind of sacrificial fire îVait.
 .{zAlApati}3{zA4IA--pati} ({zA4IA}) , úm. the lord of a house , a house-holder îAV.
 .{zAlAmarkaTaka}3{zA4IA--markaTaka} - {-karkaTaka}.
 .{zAlAmukha}3{zA4IA--mukha} ún. the front of a house îL.
 .; úm. a kind of rice îSus3r.
 .; {økhIya} úmf. being at the front of a hñhouse (cf. {-dvArya})
 .; úm. a kind of sacrificial fire îS3rS.
 .{zAlAmRga}3{zA4IA--mRga} úm. ``" house-animal "" , a dog îL.
 .; a jackal (as prowling near hñhouses?) îR. (úv.l. {zAkhA-mRga}).
 .{zAlAvaMza}3{zA4IA--vaMza} úm. the chief part of a shed îAitA1r.
 .{zAlAvat}3{zA4IA--vat} úm. N. of a man îPa1n2. 5-3 , 118
 .; ({I}) , úf. N. of a wife of Vis3va1mitra îHariv.
 .{zAlAvata}3{zA4IA--vata} úm. úpl. the descendants of S3a1la1vat îPa1n2. 5-3 , 118
 .; ({I}) , úf. a princess of the S3a1la1vatas îib.
 .{zAlAvatya}3{zA4IA--vatya} úm. a king of the S3a1la1vatas îib.
 .; úpatr. fr. {zAlAvat} îChUp. (îS3am2k.)
 .{zAlAvRka}3{zA4IA--vRka} úm. ``" hñhouse-wolf "" , a dog , cat , jackal &c. îL. (cf. {zAlAvRka4}).
 .{zAlAzarkaTaka}3{zA4IA--zarkaTaka} - {-karkaTaka}.
 .{zAlAzraya}3{zA4IA--øzraya} ({zAlA7zrø}) , úmf. dwelling in a hñhouse ({-tva} , ún.) îBaudh.
 .{zAlAsad}3{zA4IA--sad} úmf. sitting or being in a hñhouse or stable îAitBr.
 .{zAlAstambha}3{zA4IA--stambha} úm. a house-post îKa1tyS3r.
 .{zAlAstha}3{zA4IA--stha} úmf. standing in a stable (as elephants) îMBh. _
 .{zAlAnI}2{zAlAnI} úf. the shrub Hedysarum Gangeticum îL. _
 .{zAli}2{zAli} (for 2. - p. 1068 , col. 1) , in úcomp. for {zAlin} . -1.
 .{zAlitA}3{zAli--tA} úf.
 .{zAlitva}3{zAli--tva} ún. (for 2. - under 2. {zAli}) being connected or furnished or endowed with (úcomp.) îSarvad. îSus3r.
 .; trust or confidence in , relying upon îW. _
 .{zAlika}2{zAlika}1 úmf. relating or belonging to a hall or room , úg. {vrlhy-Adi}

.; relating or belonging to the S3a1l tree. îW.
 .; ({A}) , úf. a house , shop (- {nApita-zø}). _
 .{zAlin}2{zAlin} úmf. possessing a house or room &c. , úg. {vrlhy-Adi}
 .; (úifc.) possessing , abounding in , full of , possessed of , amply provided or furnished with , conversant with , distinguished for îMBh. îKa1v. &c.
 .; praiseworthy îBhP. (cf. û {zAl})
 .; úm. N. of a teacher îVa1yuP. [1067,3]
 .; ({inI}) , úf. a kind of metre (four times \$ \$) îPin3g. îChandom.
 .; N. of a woman îS3ukas. _
 .{zAlI}2{zAlI} úf. a kind of plant (= {kRSNa-jIraKa}) îW. _
 .{zAlIna}2{zAlIna} úmf({A})n. having a fixed house or abode , settled , established , domestic îA1past. îBaudh.
 .; impotent (in a úpartic. manner) îNa1r.
 .; shy , bashful , modest îKa1v. îPur. (arn , úind. îNaish.)
 .; like , resembling îW.
 .; úm. an opulent householder , one who devotes himself to household or worldly affairs îib.
 .; ({A}) , úf. Anethum Panmorium or another species îL.
 .; ún. bashfulness , modesty , humility , (esp.) taking alms without begging îBhP.
 .{zAlInatA}3{zAlIna--tA} úf. bashfulness , embarrassment , shyness , modesty îKa1v.
 .{zAlInatva}3{zAlIna--tva} ún. the having a fixed abode or homestead îBaudh.
 .; bashfulness îBhat2t2.
 .; {-varjita} úmf. devoid of modesty , immodest îW.
 .{zAlInazIla}3{zAlIna--zIla} úmf. having a bashful disposition or retiring nature ({-tva} ún.) îUttarar. _
 .{zAlInI}2{zAlInI} in úcomp. for {zAlIna}.
 .{zAlInIkaraNa}3{zAlInI--karaNa} ún. the making humble , humiliation îPa1n2. 1-3 , 70
 .; abuse , reproach îMW.
 .{zAlInIkR}3{zAlInI--ükR} úP. {-karoti} , to make humble , humiliate îib. _
 .{zAlInya}2{zAlInya} úm. úpatr. fr. {zAlIna} úg. {kurv-Adi} . _
 .{zAlIya}2{zAlIya} úmf. ``" belonging to a house "" , úg. {utkarA7di}
 .; úm. N. of a teacher îPur. _
 .{zAla}1{zAla}2 úm. (for 1. - col. 1) = {zala} úg. {jval-Adi}
 .; úm. ún. (also written {sAla}) , úg. {ardharcA7di} . _
 .{zAlagrAma}1{zAla-grAma} &c. - 1. {zAla} , col. 1. _
 .{zAlaGka}1{zAlaGka} úm. úpl. the disciples of S3a1lan3ki îPat. _
 .{zAlaGkAyana}2{zAlaGkAyana} úm. (also written {sAlø}) úpatr. fr. {zalaGka} úg. {nadA7di}
 .; N. of a R2ishi (son of Vis3va1mitra
 .; úpl. = S3ñS3a1lan3ka1yana's , descendants) îA1s3vS3r. îMBh. îPan5cat.

.; of one of S3iva's attendants iL.
 .{zAlaGkAyanagotra}3{zAlaGkAyana--gotra} ún. the family of the S3a1lanka1yanas iMW.
 .{zAlaGkAyanajA}3{zAlaGkAyana--jA} úf. ``" S3ñS3a1lan3ka1yana's daughter "" , N. of Satyavati iL.
 .{zAlaGkAyanabASKala}3{zAlaGkAyana--bASKala} úm. úpl. the S3ñS3a1lan3ka1yana and the Ba1shkalas iHariv.
 .{zAlaGkAyanasauzrava}3{zAlaGkAyana--sauzrava} úm. úpl. the S3ñS3a1lan3ka1yana and the Saus3ravas iib. _
 .{zAlaGkAyani}2{zAlaGkAyani} úm. a úpatr. (perhaps úw.r. for {øyana}) iPravar. _
 .{zAlaGkAyanin}2{zAlaGkAyanin} úm. úpl. the school of S3a1lan3ka1yana iLa1t2y. _
 .{zAlaGkAyanIputra}2{zA4laGkAyanI-pu4tra} úm. N. of a teacher iS3Br. _
 .{zAlaGki}2{zAlaGki} úm. úpatr. of Pa1n2ini iL. _
 .{zAlaGkaTaGkaTa}1{zAlaGkaTaGkaTa} ~ {zAla-kø} , on col. 1. _
 .{zAlaGkRtya}1{zAlaGkRtya} úm. úpl. N. of a family iVP. _
 .{zAlabha}1{zAlabha} úmfn. (fr. {zalabha}) belonging to a moth or grasshopper
 .; úm. (with {vidhi}) the way of the moth (to fly into fire , úi.e. ``" rushing inconsiderately into danger "") iMudr. (cf. {pataMga-vRtti}). _
 .{zAlava}1{zAlava} úm. Symlocos Racemosa iL. _
 .{zAlAka}1{zAlAka4} úm. (fr. {zalAka}) a collection of chips or brush-wood iS3Br. iKa1tyS3r.
 .; úm. (scil. {agni}) a fire of brush-wood iA1s3vS3r. _
 .{zAlAkAbhreya}2{zAlAkAbhreya} úm. úpatr. fr. {zalAka-bhrU} úg. {zubhrA7di}. _
 .{zAlAkin}2{zAlAkin} úm. (prob. úw.r. for {zalAkin}) a surgeon , barber iW.
 .; a spearman iib. _
 .{zAlAkeya}2{zAlAkeya} úm. metron. fr. {zalAka} úg. {zubhrA7di}. _
 .{zAlAkya}2{zAlAkya} úm. an oculist who uses sharp instruments iVarBr2S.
 .; ún. employment of pointed instruments as a branch of surgery (cf. {Ayur-veda}) iSus3r.
 .; metron. fr. {zalAka} úg. {kurv-Adi}.
 .{zAlAkyazAstra}3{zAlAkya--zAstra} ún. the science of using sharp instruments for diseases of the eye &c. iib. _
 .{zAlAJci}1{zAlAJci} úv.l. for next. _
 .{zAlAJji}1{zAlAJji} úf. Achyranthes Triandra iL. (úv.l. {zAlAJca} , {ø1AJci} , {ø1iJca}). _
 .{zAlAturIya}1{zAlAturIya} úmfn. born in S3ala1tura iPa1n2. 4-3 , 94
 .; úm. N. of Pa1n2ini iGan2ar. 2. _
 .{zAlAthala}1{zAlAthala} úm. úpatr. fr. {zalAthala} iPravar. _
 .{zAlAthaleya}2{zAlAthaleya} úm. úpatr. fr. úid. , úg. {zubhrA7di}. _
 .{zAlAra}1{zAlAra} ún. (perhaps connected with {zAlA}
 .; only iL.) a bird-cage

.; a ladder , flight of stairs
 .; the claw of an elephant
 .; (also written {sAlAra}) a pin or peg projecting from a wall , bracket , shelf (cf. {zalAka}). [1068,1] _
 .{zAlAluka}1{zAlAluka} úmfn. dealing in {zalAlu} (~ q.v.) iPa1n2. 4-4 , 54. _
 .{zAlAsthali}1{zAlAsthali} úm. a úpatr. , úg. {krauDYAdi}. _
 .{zAlAsthalyA}2{zAlAsthalyA} úf. iib. _
 .{zAli}1{zAli}2 úm. (úaccord. to some also f.
 .; for 1. ~ p. 1067 , col. 2) rice (often varieties) , any grain of a similar character to rice iMn. iMBh. &c.
 .; the civet-cat , pole-cat iHcar. (?) iL.
 .; N. of a Yaksha (who was transformed into a lion
 .; cf. {zAli-vAhana} below)
 .; úpl. grains of rice , rice iR.
 .{zAlikaNa}3{zAli--kaNa} úm. a grain of rice iKatha1s.
 .{zAlikUTa}3{zAli--kUTa} ún. a heap of rice iR.
 .{zAlikedAra}3{zAli--kedAra} úm. a rice-field iVa1s. (úv.l.)
 .{zAlikSetra}3{zAli--kSetra} ún. úid. iYa1jn5. iSch.
 .{zAligotra}3{zAli--gotra} úm. N. of a teacher iCat. (úv.l. {zAli-hotra}).
 .{zAligopI}3{zAli--gopI} úf. the female watcher of a rice-field iRagh.
 .{zAlicUrNa}3{zAli--cUrNa} ún. rice-flour , ground rice iRa1jat.
 .{zAlijAla}3{zAli--jAla} ún. a mass or dense field of rice iR2itus.
 .{zAlijaudana}3{zAli--jau9dana} úm. ún. ({ja} + {odø}) rice-pap , boiled rice iVarBr2S. -2.
 .{zAlitA}3{zAli--tA} úf.
 .{zAlitva}3{zAli--tva} ún. (for 1. ~ p. 1067 , col. 2) the state or condition of rice iMW.
 .{zAlinAtha}3{zAli--nAtha} úm. (also with {mizra}) N. of various authors iCat.
 .{zAliparNI}3{zAli--parNI} úf. Glycine Debilis iCar.
 .; = {mASa-parNI} iL.
 .{zAlipiNDa}3{zAli--piNDa} úm. N. of a serpent-demon iMBh.
 .{zAlipiSTa}3{zAli--piSTa} ún. rice-flour iSus3r.
 .; crystal iL.
 .{zAlibhaJjikaya}3{zAli--bhaJjikaya} ~ {zAla-bhø}.
 .{zAlibhadra}3{zAli--bhadra} úm. N. of a Jina iSin6ha7s.
 .; {-caritra} ún. N. of úwk.
 .{zAlibhavana}3{zAli--bhavana} ún. (iMBh.) ,
 .{zAlibhU}3{zAli--bhU} úf. (iRa1jat.) a rice-field.
 .{zAlimaJjari}3{zAli--maJjari} úm. N. of a R2ishi iCat. (written {sAli-mø}).
 .{zAlivah}3{zAli--vah} (strong form {-vAh}) úmf({zAlY-UhI})n. carrying rice iVop.
 .{zAlivAha}3{zAli--vAha} úm. an ox used for carrying rice iMBh. iR.

(îSch.
.; úaccord. to îNi1lak. `` the measure of rice called {zAli-vAha} ")
.; a proper N. îMW.
.{zAlivAhana}3{zAli--vAhana} úm. N. of a celebrated sovereign of India
(said to be so called either from having ridden on a Yaksha called
S3a1li , or from S3ali for S3a1la , the S3a1l tree , S3a1li-va1hana
being represented as borne on a cross made of that or other wood
.; he was the enemy of Vikrama7ditya and institutor of the era now
called S3aka , ˘ q.v.
.; his capital was Pratisht2ha1na on the Goda1vari1) îSin6ha7s. îSubh.
îBuddh.
.; {-caritra} ún. {-sataka} ún. {-saptatI} úf. N. of úwks.
.{zAliziras}3{zAli--ziras} úm. N. of a Deva-gandharva îMBh. îHariv.
.{zAlizUka}3{zAli--zUka} úm. ún. an awn or beard of rice îR.
.; úm. N. of a Maurya îPur.
.{zAlisaMrakSika}3{zAli--saMrakSika} úf. a female watcher of a
rice-field îVa1s. îSch.
.{zAlisUrya}3{zAli--sUrya} úm. or ún. N. of a place îMBh.
.{zAlistambhaka}3{zAli--stambhaka} (?) , N. of úwk.
.{zAlihotra}3{zAli--hotra} úm. `` receiving offerings of rice "" , a
poetical N. for a horse îL.
.; N. of a Muni and writer on veterinary subjects îMBh.
.; ún. S3a1li-hotra's work on veterinary science
.; {-jJa} úmfn. versed in that science îPan5cat.
.; {-sAra} úm. N. of úwk.
.; {øtrAyaNa} úm. úpatr. fr. {zAlihotra} (úpl.) , Prav.
.; {øtrin} úm. a horse îL.
.; {øtrIya} ún. {øtro7nnaya} úm. N. of medical wks.
.{zAlIkSumat}3{zAlI7kSu-mat} úmfn. sown with rice and sugar-cane
îVarBr2S. _
.{zAlika}2{zAlika}2 úmfn. (for 1. ˘ p. 1067 , col. 2) derived or
prepared from rice (with {piSTa} ún. rice-flour) îHcat.
.; úm. (with {AcArya}) N. of a teacher
.; (a1) , úf. N. of úwk.
.{zAlikanAtha}3{zAlika--nAtha} úm. N. of a poet îCat.
.; of the author of a îComm. on the Gi1ta-govinda îib. _
.{zAleya}2{zAleya} úmf({I})n. sown with rice îBa1lar.
.; úm. or ({A}) , úf. Anethum Panmori or Sowa (n. its grain) îCar.
.; úm. a kind of radish îL.
.; N. of a mountain îVi1rac. _
.{zAly}2{zAly} in úcomp. for 2. {zAli}.
.{zAlyanna}3{zAly--anna} ún.
.{zAlyodana}3{zAly--odana} m.n. boiled rice îKa1v. îSus3r. _
.{zAliJca}1{zAliJca} úm. {øcI} úf. = {zAlAJji} îL. _
.{zAlI}1{zAlI}1 úf. Nigella Indica îL. _
.{zAlI}1{zAlI}2 úf. (prob. Pra1kr2it for {zyAlI}

.; cf. {zyAla}) a wife's sister (˘ úcomp.)
.{zAlIbhartR}3{zAlI--bhartR} úm. the husband of a wife's sñsister îGal.
.{zAlyUDha}3{zAly-UDha} úm. úid. îib. _
.{zAlIUDha}2{zAlIUDha} úm. (prob. corrupted) = prec. îib. _
.{zAlIki}1{zAlIki} úm. N. of a teacher îBaudh. _
.{zAlIina}1{zAlIina} &c. ˘ p. 1067 , col. 3. _
.{zAlIhotramunI}1{zAlIhotra-munI} úm. N. of an author (prob. úw.r. for
{zali-hø}) îCat. _
.{zAlu}1{zAlu} úm. (fr. û {zal}) a frog îL.
.; a kind of astringent substance îL.
.; a sort of perfume (commonly called Chor) îL.
.; ún. a úpartic. fruit coming from the north îVarBr2S.
.; an esculent lotus-root îL.
.{zAluvezakavaca}3{zAlu--veza-kavaca} ún. N. of a Kavaca (˘ q.v.) _
.{zAluka}2{zAluka} ún. the esculent root of different kinds of lotus îL.
_ _
.{zAlIuka}2{zAlI4ka} úm. a frog îL.
.; N. of a man , úg. {zubhrA7di}
.; ún. (úifc. úf. {A}) = {zAluka} îAV. &c. &c. (also {-kanda} îKa1d.)
.; a tumour in the throat îCar.
.; a nut-meg îL.
.; N. of a poet îCat. [1068,2] _
.{zAlIukika}2{zAlIukika} úf. a country rich in esculent lotus-roots îPat.
îSch. _
.{zAlIukikIya}2{zAlIukikIya} úmfn. (fr. {zAlIukika}) îPat. _
.{zAlIukinI}2{zAlIukinI} úf. = {zAlIukika} úg. {puSkarA7di}
.; N. of a Ti1rtha îMBh.
.; of a village îPa1n2. 2-4 , 7 îSch. _
.{zAlIukeya}2{zAlIukeya} úm. úpatr. fr. {zAlIuka} úg. {zubhrA7di}. _
.{zAlIura}2{zAlIura} úm. a frog îKa1s3i1Kh.
.; a kind of metre îCol. _
.{zAlIuraka}2{zAlIuraka} úm. a kind of worm infesting the intestines îCar.
_ _
.{zAluDa}1{zA4luDa} úm. N. of an evil demon îAV. _
.{zAlottarIya}1{zAlottarIya} (prob. úw.r. for {zAlAturIya} , ˘ q.v.) ,
úm. N. of the grammarian Pa1n2ini îL. _
.{zAlmala}1{zAlmala} úm. the silk-cotton tree (only úifc.
.; ˘ {sa-zø})
.; the gum or resin of the cotton tree îL.
.; N. of a Dvipa (also {-dvIpa}) îPur. _
.{zAlmali}2{zAlmali} úmf. (or {øII} , f.
.; cf. {zalmali4}) the Seemul or silk-cotton tree , Bombax Heptaphyllum
or Salmalia Malabarica (a lofty and thorny tree with red flowers
.; its thorns are supposed to be used for torture in one of the hells
[cf. {kUta-zø}] , or it may stand for the N. of that hell) îMn. îMBh.
&c.

.; one of the 7 DviIpas or great divisions of the known continent (so called from the above tree said to grow there
.; it is surrounded by the sea of ghee or clarified butter) iMBh. iPur.
.; úpatr. of a man (f. {ølyA}) , úg. {krauDyAdi}
.; N. of a son of Avikshit iMBh.
.; of another man descended from Agasti iHcat.
.; ({I}) , úf. - below.
.; {zAlmalidvIpa}3{zAlmali--dvIpa} úm. the S3a1lmali-dviIpa (^ above).
.; {zAlmalipatraka}3{zAlmali--patraka} úm. Alstonia Scholaris iL.
.; {zAlmalistha}3{zAlmali--stha} úm. `` abiding in the S3a1lmali "" , a vulture iL.
.; N. of Garud2a iib. _
.; {zAlmalika}2{zAlmalika} úmfn. (fr. {zAlmali}) , úg. {kumudA7di} (with {dvIpa} , úm. = {zAlmali-dvø} iMBh.)
.; úm. the tree Andersonia Rohitaka iL.
.; ún. an inferior kind of S3a1lmali tree iMW. _
.; {zAlmalin}2{zAlmalin} úm. N. of Garud2a (cf. {zAlmali-stha}) iL. ({inI}) , úf. the silk-cotton tree iL. _
.; {zAlmalI}2{zAlmalI} úf. = {zAlmali} (above)
.; N. of a river in the infernal regions iMn. iv , 90
.; of another river iR.
.; of one of the S3aktis of Vishn2u iMW.
.; {zAlmalIkanda}3{zAlmalI--kanda} úm. the root of the S3a1lmali tree iib.
.; {zAlmalIphala}3{zAlmalI--phala} úm. a úpartic. fruit-tree iL.
.; {zAlmalIphalaka}3{zAlmalI--phalaka} ún. a smooth board of S3nS3a1lmali wood (used to wash clothes upon) iMn. viii , 396.
.; {zAlmalIveSTa}3{zAlmalI--veSTa} orð úm. the gum or resin of the S3a1mali tree iL.
.; {zAlmalIveSTaka}3{zAlmalI--veSTaka} úm. the gum or resin of the S3a1mali tree iL. _
.; {zAlmalyA}2{zAlmalyA} - under {zAlmali} . _
.; {zAlyanna}1{zAly-anna} {zaly-odana} , - {zAly} , col. 1. _
.; {zAlyapati}1{zAly-pati} úm. N. of a man iSam2ska1rak. _
.; {zAlva}1{zAlva} úm. úpl. (also written {sAlva})
.; cf. {zalva}) N. of a people iGopBr. iMBh. &c. (mf. `` relating to the S3alvas "" , úg. {kacchA7di})
.; úsg. a king of the S3a1lvas (mentioned among the enemies of Vishn2u
.; cf. {zAlvA7ri} below) iMBh. iHariv. iBhP.
.; ({A}) , úf. (prob.) N. of a river , úg. {nady-Adi}
.; ún. the fruit of the S3a1lva plant iPa1n2. 4-3 , 166 iVa1rtt. 2 iPat. (úv.l.)
.; {zAlvanagara}3{zAlva--nagara} ún. the city of the S3a1lvas iHariv.
.; {zAlvapati}3{zAlva--pati}
.; {zAlvarAja}3{zAlva--rAja} orð úm. a king of the S3a1lvas iMBh.
.; {zAlvarAjan}3{zAlva--rAjan} úm. a king of the S3a1lvas iMBh.
.; {zAlvaseni}3{zAlva--seni} úm. úpl. N. of a people iMBh.

.; {zAlvAgiri}3{zAlvA-giri} úm. N. of a mountain , úg. {kiMzulakA7di}.
.; {zAlvAri}3{zAlvA7ri} úm. `` enemy of S3a1lva "" , N. of Vishn2u iL. _
.; {zAlvaka}2{zAlvaka} úmf({ikA})n. relating or belonging to or ruling over the S3a1lvas iMBh.
.; ({øKI}) , úf. úg. {gaurA7di} . _
.; {zAlvakinI}2{zAlvakinI} úf. N. of a river iR. _
.; {zAlvaNa}2{zAlvaNa} ún. a poultice , cataplasm iSus3r. _
.; {zAlvAyana}2{zAlvAyana} úmfn. = {zAlvaka} iMBh. _
.; {zAlvika}2{zAlvika} úm. (also written {sAlø}) a kind of bird iL. _
.; {zAlveya}2{zAlveya} úm. úpl. (also written {sAlø}) N. of a people iMBh.
.; úsg. one who belongs to or reigns over the S3a1lveyas iPa1n2. 4-1 , 169. _
.; {zAlveyaka}2{zAlveyaka} úm. úpl. N. of a people iMBh. _
.; {zAva}1{zAva}1 úm. (prob. fr. û1. {zU} for û {zvi})
.; cf. {zizu}) the young of any animal (cf. {mRga-zAva}) iMBh. iKa1v. &c.
.; {zAvatva}3{zAva--tva} ún. ({dvi-tri-catuH-zø} , `` the having two , three , or four young "") iVarBr2S. _
.; {zAvaka}2{zAvaka} úm. the young of any animal iKa1v. (rarely applied to human beings , úe.g. in {muni-zø} , a young Bra1hman) iVarBr2S. iHit. &c. _
.; {zAva}1{zAva}2 úmfn. (fr. {zava}) cadaverous , relating to a dead body , produced by or belonging to a corpse iGaut. iMn. iMBh. &c.
.; dead iHariv.
.; of a cadaverous or dark yellowish colour , tawny iW.
.; ún. defilement caused by contact with a corpse or the death of a relation iMa1rkP. [1068,3]
.; {zAvAsauca}3{zAvA7sauca} ún. = 2. {zAva} ún. iW. _
.; {zAva}1{zAva}3 úw.r. for {zyAva} . _
.; {zAvara}1{zAvara} &c. - {zAbara} , p. 1065. _
.; {zAvasAyana}1{zAvasAyana} úm. úpatr. fr. {zavas} iL. _
.; {zAvasta}1{zAvasta} {østi} , {østI} , - {zAbasta} . _
.; {zAvirI}1{zAvirI} úf. (in music) a úpartic. Ra1ga iSam2gi1t. _
.; {zAza}1{zAza} úmfn. (fr. {zaza}) belonging to or coming from a hare iYa1jn5. iCar. _
.; {zAzaka}2{zAzaka} úmfn. úid. iHariv. _
.; {zAzakarNi}2{zAzakarNi} úm. (also written {zAsakø}) úpatr. fr. {zaza-karNa} iSam2ska1rak. _
.; {zAzabindu}2{zAzabindu} úmf({I})n. descended from S3as3a-bindu iMBh. _
.; {zAzAdanaka}2{zAzAdanaka} úmfn. (fr. {zazA7dana}) , úg. {dhUmA7di} . _
.; {zAzika}2{zAzika} úm. úpl. N. of a people iMBh. (úb. {zazika}). _
.; {zAzadAna}1{zA4zadAna} - û1. {zad} , p. 1051. _
.; {zAzvata}1{zAzvata}4 úmf({I})n. (fr. {zazvat}) eternal , constant , perpetual , all ({zA4zvatIbhyaH@sa4mAbhyaH} , {zAzvatIH@samAH}) , or {zAzvatam} , for evermore , incessantly , eternally) iVS. &c. &c.

.; about to happen , future îMW.
.; úm. N. of S3iva îL.
.; of Vya1sa îL.
.; of a son of S3ruta (and father of Su-dhanvan) îVP.
.; of a poet and various other writers (esp. of a lexicographer , author of the Aneka7rtha-samuccaya)
.; ({I}), úf. the earth îL.
.; ún. continuity , eternity îMBh.
.; heaven , ether îW.
.; {zAzvatatva}3{zAzvata4--tva} ún. constancy , eternity îMBh.
.; {zAzvatamandira}3{zAzvata4--mandira} úmf. having a fixed dwelling or abode îVarBr2S.
.; {zAzvatAnanda}3{zAzvatA7nanda} andð úm. N. of two authors îCat.
.; {zAzvatendra}3{zAzvate7ndra} (with {saras-vatI}), úm. N. of two authors îCat. _
.; {zAzvatika}2{zAzvatika} úmf. = {zAzvaTa} , eternal , constant , permanent îNir. îA1past. îKa1d.
.; {zAzvatikatA}3{zAzvatika--tA} úf. the being eternal , eternity îHarav.
_.
.; {zASasAna}1{zASasAna} úm. N. of a physician îCat. _
.; {zASkula}1{zASkula} úmf. (cf. {zuSkala} and {zauSkala}) eating flesh or fish îL. _
.; {zASkulika}1{zASkulika} úmf. (fr. {zaSkulI}) îPa1n2. 5-3 , 108 ; iv , 3 , 96 îSch.
.; ún. a quantity of baked cakes or pastry îL. _
.; {zASpaka}1{zASpaka} úmf. (fr. {zaSpa}), úg. {dhUmA7di}. _
.; {zASpeya}2{zASpeya} úm. N. of a teacher , úg. {zaunakA7di}. _
.; {zASpeyin}2{zASpeyin} úm. úpl. the school of S3a1shpeya îib. _
.; {zAs}1{zAs}1 (cf. û {zaMs}), úcl. 2. úP. (îDha1tup. xxiv , 67) {zAsti} (Ved. and ep. also {zA4ste} and {zAsati} , {øte}
.; údu. {ziSThaH} &c. îPa1n2. 6-4 , 34
.; 3. úpl. {zAsati} îib. vi , 1 , 6
.; úimpf. {azAt} îBr. &c.
.; úImpv. {zAdhi} , {zAsta4na} îRV.
.; úPot. {ziSyAt} îUp. îGr2S3rS.
.; úpf. {zazAsa} , {øsuH} [in îRV. also úImpv. {zazAdhi} and úSubj. {zazAs}] îRV. &c. &c.
.; úaor. {aziSat} [in îRV. also 1. úpl. {ziSAMahi} and p. {ziSa4t}] îib.
.; úfut. {zAsitA} úGr.
.; {zAsiSyati} , {øte} îBr. &c.
.; úinf. {zAstum} îGr2S3rS.
.; {zAsitum} îMBh. &c.
.; úind. p. {zAsitvA} or {ziSTvA} îib.
.; {-ziSya} îBr. îUp.
.; {-zAsya} îMBh. &c.) , ÷to chastise , correct , censure , punish îRV.

&c. &c.
.; ÷to restrain , control , rule , govern (also with {rAjyam} or {aizvaryam}) îMBh. îKa1v. &c.
.; ÷to administer the laws (with {dharmam} , `` to admñadminister justice ") îMBh.
.; ÷to direct , bid , order , command , enjoin , decree (with an úinf. or a sentence followed by {iti}) îib.
.; ÷to teach , instruct , inform (with two úacc. , or with úacc. of úpers. and údat. or úloc. of thing) îRV. &c. &c.
.; ÷to confess (a crime) îMn. xi , 82
.; ÷to announce , proclaim îBhat2t2.
.; ÷to predict , foretell îVarBr2S.
.; ÷to blame , reject , disdain (?) îRV. x , 32 , 4
.; ÷to praise , commend (= û {zaMs}) îHit. iii , 102: úPass. {zAsyate} or {ziSyate} (cf. û {ziS}) , to be chastised or corrected &c. îMBh. îKa1v. &c.: Caus. {zAzayati} (úaor. {azazAsat} îPa1n2. 7-4 , 2) , to recommend îBallar. v , 33: úDesid. {zizAsiSati} úGr.: Intens. {zeziSyate} , {zAzAsti} îib. _
.; {zAs}2{zA4s}2 úf. command
.; a commander , ruler îRV. _
.; {zAsa}2{zA4sa}1 úm. order , command îRV.
.; ({zAsa4}) a commander , ruler , chastiser îRV.
.; N. of the hymn x , 152 îAitBr.
.; of its author (having the úpatr. Bha1radva1ja) îAnukr. _
.; {zAsaka}2{zAsaka} úm. a chastiser , teacher , instructor , governor , ruler îS3is3. (cf. {mahI-zø}). _
.; {zAsana}2{zA4sana} úmf({I})n. punishing , a punisher , chastiser ({pAka-} , {pura-} , {rukmi-} , {smara-zø}) [1069,1]
.; teaching , instructing , an instructor îBhP.
.; ({I}), úf. an instructress îRV. i , 31 , 11
.; ({am}), ún. (úifc. úf. {A}) punishment , chastisement , correction ({zAsanaM-ûkR} , to inflict punishment) îBaudh. îMn. îMBh. &c.
.; government , dominion , rule over (úcomp.) îMBh. îKa1v. &c.
.; an order , command , edict , enactment , decree , direction ({zAsanaM-ûkR} [{kAGkS} îBaudh.] or {zAsane-ûvRt} or {sthA} , `` to obey orders "
.; {zAsanAt} with úgen. , `` by command of "
.; {zAsana} úf. îSch. on îS3is3. xiv , 36) îRV. &c. &c.
.; a royal edict , grant , charter (usually a grant of land or of úpartic. privileges , and often inscribed on stone or copper) îYa1jn5. îKa1v. îRa1jat. &c.
.; a writing , deed , written contract or agreement îW.
.; any written book or work of authority , scripture (= {zAstra}) îib.
.; teaching , instruction , discipline , doctrine (also= `` faith "
`" religion ") îMBh. îKa1m. îKatha1s.
.; a message (úcomp.)

.; self-control iW.
 .{zAsanadUSaka}3{zA4sana--dUSaka} úmfn. disobeying a (royal) command iMr2icch.
 .{zAsanadevatA}3{zA4sana--devatA} orð úf. (with Jainas) the female messenger of an Arhat iHParis3.
 .{zAsanadevI}3{zA4sana--devI} úf. (with Jainas) the female messenger of an Arhat iHParis3.
 .{zAsanadhara}3{zA4sana--dhara} úmfn. one who bears a message or order , a messenger , envoy iKual.
 .{zAsanapattra}3{zA4sana--pattra} ún. ``" edict-plate "" , a plate of copper or of stone on which an edict or grant is inscribed iW.
 .{zAsanaparAGmukha}3{zA4sana--parAGmukha} úmf({I})n. disobedient to an order iBhP.
 .{zAsanalaGghana}3{zA4sana--laGghana} ún. transgression of an order or command iRa1jat.
 .{zAsanavartin}3{zA4sana--vartin} úmfn. obeying the orders of (úgen.) iKatha1s.
 .{zAsanavAhaka}3{zA4sana--vAhaka} úmfn. = {-dhara} iKa1m.
 .{zAsanazilA}3{zA4sana--zilA} úf. an edict (engraved on) stone iSadukt.
 .{zAsanahara}3{zA4sana--hara} úmfn. = {-dhara} iL.
 .{zAsanahAraka}3{zA4sana--hAraka} (iKa1m.) ,
 .{zAsanahArin}3{zA4sana--hArin} (iRagh.) , úmfn. úid.
 .{zAsanAtivRtti}3{zAsanA7tivRtti} úf. the transgression of a command iMW. _
 .{zAsanIya}2{zAsanIya} úmfn. to be chastised or corrected , deserving punishment , punishable iMW.
 .; ÷to be governed or directed or instructed iS3ak. (úv.1.) _
 .{zAsita}2{zAsita} úmfn. governed , ruled , directed , instructed iMBh. iKa1v. &c.
 .; restrained , controlled iR.
 .; punished , chastised iHit. _
 .{zAsitavya}2{zAsitavya} úmfn. to be taught or prescribed iPa1n2. 3-3 , 133 iVa1rtt. 3
 .; ÷to be governed or directed &c. iW. _
 .{zAsitR}2{zAsitR} úm. a punisher , chastiser iMn. vii , 17
 .; a governor , commander , ruler over (úacc. or úcomp.) iRa1jat. iKatha1s. iCampak.
 .; a teacher , instructor iMn. iRagh. iSarvad. _
 .{zAsin}2{zAsin} úmfn. (only úifc.) punishing , chastising iHariv.
 .; governing , ruling iRagh.
 .; teaching , instructing iS3is3. _
 .{zAsus}2{zA4sus} ún. order , command iRV. _
 .{zAsti}2{zAsti}1 úf. correction , punishment iMa1rkP.
 .; direction , order , command iPrab. iSch.
 .; governing , ruling iW.
 .; a sceptre iib. _

.{zAsti}2{zAsti}2 úm. N. of the root {zAs} iS3is3. xiv , 66. _
 .{zAstR}2{zAstR} úm. a chastiser , punisher iMBh. iKa1v. &c.
 .; a ruler , commander iTS. &c. &c.
 .; a teacher , instructor iA1past. iMBh. iHariv. &c. (also applied to Punishment and to the Sword personified)
 .; N. of Buddha iRa1jat. (úaccord. to iL. also ``" a Jina or the deified teacher of either of these sects "")
 .; a father iMW.
 .{zAstRtva}3{zAstR--tva} ún. the state of being a ruler , ruling , governing iBhP. _
 .{zAstRka}2{zAstRka} úmfn. coming from a teacher iPa1n2. 4-2 , 104 iVa1rtt. 15 iPat. _
 .{zAstra}2{zAstra4} ún. an order , command , precept , rule iRV. iKa1v. iPur.
 .; teaching , instruction , direction , advice , good counsel iMBh. iKa1v. &c.
 .; any instrument of teaching , any manual or compendium of rules , any book or treatise , (esp.) any religious or scientific treatise , any sacred book or composition of divine authority (applicable even to the Veda , and said to be of fourteen or even eighteen kinds [see under {vidyA}])
 .; the word {zAstra} is often found úifc. after the word denoting the subject of the book , or is applied collectively to whole departments of knowledge , úe.g. {vedA7nta-zø} , a work on the Veda7nta philosophy or the whole body of teaching on that subject
 .; {dharma-zø} , a law-book or whole body of written laws
 .; {kAvya-zø} , a poetical work or poetry in general
 .; {zilpi-zø} , works on the mechanical arts
 .; {kAma-zø} , erotic compositions
 .; {alaMkAra@zø} , rhetoric , &c.) iNir. iPra1t. iMn. iMBh. &c.
 .; a body of teaching (in general) , scripture , science iKa1v. iPur.
 .{zAstrakAra}3{zAstra4--kAra} úm. the author of a S3a1stra iVarBr2S.
 .{zAstrakRt}3{zAstra4--kRt} úm. úid. iBhP. iVeda7ntas.
 .; a writer or author (in general) iW.: a R2ishi (as the author of sacred works) iib.
 .{zAstrakovida}3{zAstra4--kovida} úmfn. skilled in sacred works iMW.
 .{zAstragaJja}3{zAstra4--gaJja} úm. N. of a parrot iKatha1s.
 .{zAstragaNDa}3{zAstra4--gaNDa} úm. = {praghaTA-vid} , a superficial reader of books or a general reader (?) iL.
 .{zAstracakSus}3{zAstra4--cakSus} ún. ``" eye of science "" , grammar iL. [1069,2]
 .; úmfn. having authoritative works as eyes iMBh. iKa1m. iCar.
 .{zAstracAraNa}3{zAstra4--cAraNa} úmfn. = {-darzin} iL.
 .{zAstracintaka}3{zAstra4--cintaka} úm. a learned man iMBh.
 .{zAstracaura}3{zAstra4--caura} úm. one who unlawfully promulgates another's system of teaching (as if it were his own) iMa1rkP.

.{zAstrajaladhiratna}3{zAstra4--jaladhi-ratna} ún. N. of úwk.
 .{zAstrajJa}3{zAstra4--jJa} úmf. (or úm.) acquainted with the S3ñS3a1stra's , learned , a specialist ({kevala-zø} , ` a mere theorist ") îVarBr2S. îSus3r. îPan5cat. &c.
 .; a mere theorist îMW.
 .; {-tA} úf. or {-tva} ún. acquaintance with the S3ñS3a1stra îW.
 .{zAstrajJAna}3{zAstra4--jJAna} ún. knowledge of the S3ñS3a1stra , knñknowledge derived from the study of the S3ñS3a1stra îW.
 .{zAstratattva}3{zAstra4--tattva} ún. the truth (taught) in the S3ñS3a1stra îW.
 .; {-jJa} úmf. knowing thoroughly a S3ñS3a1stra , understanding the truth of the S3a1stras îL.
 .; úm. an astrologer îL.
 .{zAstratas}3{zAstra4--tas} úind. úaccord. to the S3ñS3a1stra or úaccord. to prescribed rules îMn. îMBh. îR. îSus3r.
 .{zAstratva}3{zAstra4--tva} ún. the being a rule &c. îSarvad.
 .{zAstradarpaNa}3{zAstra4--darpaNa} úm. N. of various wks.
 .{zAstradarsana}3{zAstra4--darsana} ún. mention in a S3ñS3a1stra or in any sacred or authoritative work
 .; ({At}), úind. = {zashtra-tas} îMBh.
 .{zAstradarzin}3{zAstra4--darzin} úmf. = {-jJa} îL.
 .{zAstradasyu}3{zAstra4--dasyu} úm. = {-caura} îMBh.
 .{zAstradIpa}3{zAstra4--dIpa} úm.
 .{zAstradIpArthasAra}3{zAstra4--dIpA7rtha-sAra} úm. N. of úwks.
 .{zAstradIpika}3{zAstra4--dIpika} úf. N. of two Comms. on the Mi1ma1n6sa1-su1tra (by Pa1rtha-sa1rathi-mis3ra and Prabha1-kara)
 .{zAstrakroDa}3{zAstra4--kroDa} úm.
 .{zAstraTIKA}3{zAstra4--TIKA} úf.
 .{zAstraprakAza}3{zAstra4--prakAza} úm.
 .{zAstraprabha}3{zAstra4--prabha} úf.
 .{zAstrapraveza}3{zAstra4--praveza} úm.
 .{zAstraloka}3{zAstra4--loka} úm.
 .{zAstravyAkhyA}3{zAstra4--vyAkhyA} úf. N. of úwks.
 .{zAstradRSTa}3{zAstra4--dRSTa} úmf. ` seen in the S3ñS3a1stra " , mentioned or prescribed in the S3ñS3a1stra , according to precept or rule , scientific îMn. îKa1v. &c.
 .{zAstradRSTi}3{zAstra4--dRSTi} úf. scriptural point of view îA.
 .; úmf. = {-cakSus} îMBh.
 .; úm. an astrologer îMa1rkP. (cf. {-tattva-jJa}).
 .{zAstraninda}3{zAstra4--ninda} úf. reviling or denying the authority of the S3ñS3a1stra îW.
 .{zAstranetra}3{zAstra4--netra} úmf. = {-cakSus} îS3ivag.
 .{zAstrapANin}3{zAstra4--pANin} úw.r. for {zashtra-pø} îHit.
 .{zAstrapUjanaprakaraNa}3{zAstra4--pUjana-prakaraNa} ún.
 .{zAstraprakAzika}3{zAstra4--prakAzika} úf. N. of úwks.
 .{zAstraprasaGga}3{zAstra4--prasaGga} úm. the subject of the S3ñS3a1stra

îW.
 .; discussion of sacred works îW.
 .{zAstrabuddhi}3{zAstra4--buddhi} úf. learning (derived) from the SñS3iag îR.
 .{zAstramati}3{zAstra4--mati} úmf. having a well-informed mind , learned in the S3ñS3a1stra îKa1m.
 .{zAstramA1A}3{zAstra4--mA1A} úf.
 .{zAstramA1AvRtti}3{zAstra4--mA1A-vRtti} úf. N. of úwks.
 .{zAstrayoni}3{zAstra4--yoni} úm. the source of the S3ñS3a1stra ({-tva} ún.) îMW.
 .{zAstravaktR}3{zAstra4--vaktR} úm. an expounder of sacred books îib-1.
 .{zAstravat}3{zAstra4--vat} úind. = {-tas} îMBh. îHit. (úv.1.) -2.
 .{zAstravat}3{zAstra4--vat} úmf. having or following sacred books or precepts , skilled in sacred writings îW.
 .{zAstravarjita}3{zAstra4--varjita} úmf. free from all rule or law îKa1v.
 .{zAstravAda}3{zAstra4--vAda} úm. a precept or statement or maxim of the S3ñS3a1stra îR.
 .{zAstravAdin}3{zAstra4--vAdin} úm. a teacher of the S3ñS3a1stra îKa1v.
 .{zAstravid}3{zAstra4--vid} úmf. = {-jJA} îMn. îGaut. îVarBr2.
 .; one who has studied the A1yur-veda îL.
 .{zAstravidhAna}3{zAstra4--vidhAna} ún. a precept of the S3ñS3a1stra îW.
 .; {øno7kta} úmf. prescribed by sacred precept îMW.
 .{zAstravidhi}3{zAstra4--vidhi} úm. = {-vidhAna} îW.
 .{zAstravipratiSiddha}3{zAstra4--vipratiSiddha} úmf. forbidden by or contrary to the S3ñS3a1stra îW.
 .{zAstravipratiSedha}3{zAstra4--vipratiSedha} úm. opposition to the S3ñS3a1stra , any act contrary to sacred precept îib.
 .{zAstravimukha}3{zAstra4--vimukha} úmf. disinclined to learning , averse from study îBhartr2.
 .{zAstraviruddha}3{zAstra4--viruddha} úmf. opposed or contrary to the S3ñS3a1stra îW.
 .{zAstravirodha}3{zAstra4--virodha} úm. opposition to sacred precept îib.
 .; mutual contradiction of books , incompatibility of different works îib.
 .{zAstravyutpatti}3{zAstra4--vyutpatti} úf. perfect conversancy with the S3ñS3a1stra îMW.
 .{zAstrazilpin}3{zAstra4--zilpin} úm. the country of Kas3mi1ra îib.
 .; úpl. the people of KñKas3mi1ra îL.
 .{zAstrasaMgraha}3{zAstra4--saMgraha} úm.
 .{zAstrasAra}3{zAstra4--sAra} úm.
 .{zAstrasArAvali}3{zAstra4--sArA7vali} úf.
 .{zAstrasAroddhAra}3{zAstra4--sAro7ddhAra} úm. N. of úwks.
 .{zAstrasiddha}3{zAstra4--siddha} úmf. established by the S3ñS3a1stra

îW.
.; {ødhA7nta-leza-saMgraha} úm. {ødhA7nta-leza-saMgraha-sAra} úm. N. of wks.
.{zAstrAcaraNa}3{zAstrA7caraNa} ún. observance of sacred precepts îA.
.; the study of the S3ñS3a1stra îMW.
.; úm. one versed in the S3ñS3a1stra , a Pan2d2it îW.
.; a student of the Vedas or one whose conduct is regulated by their precepts îib.
.{zAstrAtikrama}3{zAstrA7tikrama} úm. transgressing the S3ñS3a1stra , violation of sacred precepts îib.
.{zAstrAtiga}3{zAstrA7tiga} úmfn. offending against the S3ñS3a1stra îBaudh.
.{zAstrAdhyApaka}3{zAstrA7dhyApaka} úm. a teacher of the S3a1stras îL.
.{zAstrAnanuSThAna}3{zAstrA7nanuSThAna} ún. disregard of the S3ñS3a1stra îHit.
.{zAstrAnuSThAna}3{zAstrA7nuSThAna} ún. observance of the S3ñS3a1stra îW.
.; applying one's self to books îMW.
.{zAstrAnuSThita}3{zAstrA7nuSThita} úmfn. established by the S3ñS3a1stra , obeying sacred precepts îW.
.{zAstrAnusAra}3{zAstrA7nusAra} úm. conformity to the S3ñS3a1stra îib.
.{zAstrAnvita}3{zAstrA7nvita} úmfn. conformable to doctrine or rule îL.
.{zAstrAbhijJa}3{zAstrA7bhijJa} úmfn. versed in the S3ñS3a1stra îHit.
.{zAstrArambhavAdArtha}3{zAstrA7rambha-vAdA7rtha} úm. . ,
.{zAstrArambhavAdArambhasamarthana}3{zAstrA7rambha-vAdA7órambha-samarthana} ún. N. of úwks.
.{zAstrArtha}3{zAstrA7rtha} úm. the object or purport of a book , a precept of the S3ñS3a1stra or of any úpartic. S3ñS3a1stra îMW.
.{zAstrAavartalipi}3{zAstrA7varta-lipi} úf. a úpartic. mode of writing îLalit.
.{zAstrOkta}3{zAstro7kta} úmfn. declared or enjoined by the S3ñS3a1stra îW.
.{zAstropadezakrama}3{zAstro7padeza-krama} úm. N. of úwk.
.{zAstrauga}3{zAstrau9gha} úm. a treatise of great extent , IndSt. _
.{zAstrika}2{zAstrika} úmfn. versed in the S3a1stras îS3ivaP. [1069,3]
.{zAstrita}3{zAstrita} úmfn. (fr. {zAstra}), úg. {tArakA7di}
.; treated according to the S3a1stras îMW.
.{zAstritArtha}3{zAstritA7rtha} úm. a scientifically treated subject îib. _
.{zAstrin}2{zAstrin} úmfn. or úm. versed in the S3a1stras , learned (cf. {satata-zø}) îCat.
.; úm. a teacher of sacred books or science , a learned man îW.
.; a Buddha îS3is3. îSch. _
.{zAstrIya}2{zAstrIya} úmfn. taught in or agreeable to the S3a1stras , belonging to the S3ñS3a1stras , conformable to sacred precepts , legal îSa1h. îS3am2k. &c.

.{zAstrIyatva}3{zAstrIya--tva} ún. the fact of being prescribed in the S3a1stras îMn. îSch. _
.{zAsya}2{zA4sya} úmfn. to be punished , punishable îMn. îGaut. îBa1lar.
.; ÷to be controlled or governed îMBh.
.; ÷to be directed îRV.
.; ÷to be corrected îMW.
.; úw.r. for {sasya} îMBh. xii , 2691. _
.{ziSTa}2{ziSTa}
.{ziSya}3{ziSya} &c. ^ 1. {ziSTa4} p. 1076 , col. 3 , and p. 1077 , col. 1. _
.{zAs}1{zAs}3 strong form of û1. {zas}. _
.{zAsa}2{zAsa4}2 úm. (for 1. ^ p. 1068 , col. 3) a butcher's knife îBr. îS3rS.
.{zAsahasta}3{zAsa4--hasta} úmfn. holding a butcher's knife in the hand îAitBr. _
.{zAs}1{zAs}4 strong form for 3. {zas} (^ {uktha-za4s}). _
.{zAha}1{zAha} úm. = \$ (^ {nema-} , {phatiha-} , {bhUmi-zø})
.; N. of a country belonging to Kas3mi1ra îRa1jat.
.{zAhajI}3{zAha--jI} úm. N. of a king of Tanjore (1684-1711
.; he is the supposed author of various wks.) îCat.
.{zAheza}3{zAhe7za} úm. the lord of S3a1ha îib. _
.{zAhi}2{zAhi} úm. N. of a dynasty îRa1jat.
.{zAhimakaranda}3{zAhi--makaranda} úm. N. of a king and author îCat. _
.{zAheva}1{zAheva} úm. (prob.) = \$ îRa1jat. _
.{zAhnAma}1{zAhnAma} = \$ îCat. _
.{zi}1{zi}1 (úaccord. to some = û {zo}) , c1. 3. úP. {zizAti} (úImpv. {zi4zIhi} , {zAdhi}) , to grant , bestow îRV. (cf. îNir. v , 23)
.; ÷to present or satisfy with (úinstr.) îib.
.; úcl. 5. úP. úA1. (îDha1tup. xxvii , 3) {zinoti} , {zinate} (p. {ziSAya} , {ziSye})
.; úaor. {azaiSIt} , {azeSTa} úfut. {zeSyati} , {øte}) , ÷to sharpen. _
.{zita}2{zita4}1 úmfn. (for 2. ^ p. 1071 , col. 2) satisfied , regaled îRV. viii , 23 , 13. _
.{zi}1{zi}2 úm. N. of S3iva îW.
.; auspiciousness , good fortune îib.
.; peace , composure , calm îib. _
.{zi}1{zi}3 (in gram.) a technical term for the case-ending {i} (substituted for {jas} and {zas} in neuters). _
.{ziMza}1{ziMza} úm. a kind of fruit-tree îMBh. _
.{ziMzapA}1{ziMza4pA} úf. (rarely and úm. c. {ziMzapa} , m.) the tree Dalbergia Sissoo îAV. &c. &c.
.; the As3oka tree îW.
.{ziMzapAsthala}3{ziMza4pA--sthala} ^ {zAMzapAsthala}. _
.{ziMzapAyana}2{ziMzapAyana} úv.l. for {vaizampAyana} îVP. _
.{ziMzipA}2{ziMzipA} úw.r. for {ziMzapA}. _

.{ziMzumAra}1{ziMzumA4ra} úm. a porpoise , Delphinus Gangeticus (= {zizu-mAra} , ~ q.v.) îRV. îTS. (= {grAha} îSa1y.)
 .{ziMzumArazAnti}3{ziMzumA4ra--zAnti} úf.
 .{ziMzumArastava}3{ziMzumA4ra--stava} úm. N. of úwks. _
 .{ziMh}1{ziMh} = û {ziGgh} (cf. {uc-chiMhana} and {upa-ziMhana}). _
 .{ziMhANa}2{ziMhANa}
 .{ziMhANaka}3{ziMhA6Naka} ~ {zinghANa} &c. _
 .{zikam}1{zikam} úind. , úg. {cA7di}. _
 .{zikku}1{zikku} úmfn. idle , lazy , following no business or profession îL. _
 .{ziktha}1{ziktha} {øthaka} , ~ {sikhtha}. _
 .{zikman}1{zikman} ~ {su4-zikman}. _
 .{zikya}1{zikya4} ún. (îL. also {A} úf.) a kind of loop or swing made of rope and suspended from either end of a pole or yoke to receive a load , carrying swing (also applied to the load so carried) îAV. &c. &c.
 .; the string of a balance îW.
 .; = {vajra-vikAra} (?) îVop.
 .{zikyApAza}3{zikyA7--pAza4} úm. the string by which a vessel is suspended îS3Br.
 .{zikyAvat}3{zikyA7--vat} úmfn. provided with a carrying sling îKa1tyS3r.
 .{zikyAkRta}3{zikyA4-kRta} (?) , úmfn. suspended by strings îAV. xiii , 4 , 8.
 .{zikyAdhAra}3{zikyA7dhAra} úm. ` loop-holder " , the hook or eye at each end of a pole or beam which bears the above looped cord for holding the strings of a balance îW.
 .{zikyoduta}3{zikyO74duta} úmfn. suspended in a swing or loop îS3Br. _
 .{zikyaka}2{zikyaka} (prob.) ún. = {zikya} , a loop or swing (~ next).
 .{zikyakavastra}3{zikyaka--vastra} ún. a balance made of cloth and suspended by strings îVarBr2S. [1070,1] _
 .{zikyita}2{zikyita} úmfn. suspended in a swing or loop made of cord &c. îL. _
 .{zikva}1{zikva4} úmfn. (fr. û {zak}) skilful , clever , artistic îAV.
 _
 .{zikvan}2{zi4kvan} úmfn. úid. îRV. îTS. (úaccord. to îSa1y.= {rajju} and {tejas}). _
 .{zikvas}2{zi4kvas} úmfn. mighty , powerful , able îRV. _
 .{zikS}1{zikS} (properly úDesid. of û {zak}
 .; cf. îPa1n2. 7-4 , 54) , úcl. 1. úP. úA1. {zi4kSati} , {øte} (in later language oftener A1.
 .; cf. îDha1tup. xvi , 4
 .; pr. p. {zi4kSat} , {zi4kSamANa} îRV.
 .; {zikSANA} îMBh.
 .; úImpv. {zizikSa} îNir.
 .; úaor. {azikSithTa} îBhat2t2.) , ` to wish to be able " , (úP.) try to effect , attempt , undertake îTS. îAV.

.; (úA1.
 .; rarely úP.) ÷to learn , acquire knowledge , study , practise , learn from (úabl. or {sakAzAt} with úgen.) îRV. &c. &c.
 .; ÷to practise one's self in (úloc.) îKatha1s. (cf. îPa1n2. 1-3 , 2 îVa1rtt. 3 îSch.)
 .; ` to wish to be able to effect for others " (úP.) wish to help , aid , befriend (údat.) îRV.
 .; (úP.) ÷to wish to give , bestow îib.
 .; (úP.) ÷to wish to present with (úinstr.) îNir. îS3a1n3khBr.
 .; (úA1.) ÷to offer one's service to , enter the service of (úacc.) îMBh.: úPass. {zikSyate} (úaor. {azikSi}) , to be learnt or practised îKa1d. îKatha1s.: Caus. {zikSayati} (rarely {øte}
 .; úaor. {azizikSat}) , ÷to cause to learn , impart knowledge , inform , instruct , teach (with úacc. of úpers. or thing
 .; also with two úacc. , or with úacc. of úpers. and úloc. of thing , or with úacc. of úpers. and úinf. , or with úacc. of thing and úgen. of úpers.) îMn. îMBh. &c. _
 .{zikSa}2{zikSa} úm. N. of a king of the Gandharvas îR.
 .; ({A}) , úf. ~ below. _
 .{zikSaka}2{zikSaka} úmfn. teaching , instructing îS3is3. îSch. (úm. a teacher îMa1lav.
 .; a trainer , ~ {hasti-zø}
 .; a learner îW.)
 .; one who knows S3iksha1 (~ q.v.) , úg. {kramA7di}. _
 .{zikSaNa}2{zikSaNa} ún. the act of learning , acquiring knowledge îW.
 .; teaching , instruction in (úloc. or úcomp.) îKa1m. îBhP. _
 .{zikSaNIya}2{zikSaNIya} úmfn. to be taught (with úacc.) îKa1v. îKatha1s.
 .; ÷to be learnt îW. _
 .{zikSayitR}2{zikSayitR} úm. an instructor , teacher îMW. _
 .{zikSA}2{zikSA} úf. desire of being able to effect anything , wish to accomplish îKir. xv , 37
 .; learning study knowledge , art , skill in (úloc. or úcomp.
 .; {zikSayA} or {øksAbhis} , ` skilfully , artistically , correctly ") îMBh. îKa1v. &c.
 .; teaching , training (held by Buddhists to be of three kinds , viz. {adhicitta-zikSA} , training in the higher thought
 .; {adhizIla-zø} , trñtraining in the higher morality
 .; {adhijraJA-zø} , trñtraining in the higher learning îDharmas. 140)
 , instruction , lesson , precept îS3a1n3khBr. îTUp. &c.
 .; chastisement , punishment îNya1yam. îSch.
 .; the science which teaches proper articulation and pronunciation of Vedic texts (one of the six Veda7n3gas , ~ q.v.) îPra1t. îMun2d2Up. &c.
 .; modesty , humility , diffidence îW.
 .; (?) helping , bestowing , imparting (~ {zikSA-nara4})
 .; the plant Bignonia Indica îL.

.{zikSAkara}3{zikSA--kara} úm. `'" instruction-causing "' , a teacher îW.
.; N. of Vya1sa îL.
.; {-gupta} úm. (prob.) N. of a îSch. on the Hariprabodha îCat.
.{zikSAkAra}3{zikSA--kAra} úm. a singer capable of teaching others
îSam2gi1t.
.; the author of a S3iksha1 îTPra1t. îSch.
.{zikSAkSara}3{zikSA--økSara} ({zikSA7kSø}) , ún. a sound pronounced
according to the rules of S3ñS3iksha1 îR.
.; úmfn. correctly pronounced îMBh.
.{zikSAGuru}3{zikSA--guru} úm. a religious preceptor. îMW.
.{zikSAcAra}3{zikSA--øcAra} ({zikSA7cø}) , úmfn. conducting one's self
according to precept îRa1jat.
.{zikSAdaNDa}3{zikSA--daNDa} úm. punishment (serving for) a lesson îib.
.{zikSAdazaka}3{zikSA--dazaka} ún. N. of úwk. on Bhakti.
.{zikSANara}3{zikSA--nara4} úmfn. helping men or liberal towards men
îRV. (= {dAnasya@netA} , S3a1y.)
.{zikSAnIti}3{zikSA--nIti} úf.
.{zikSApa1caka}3{zikSA--pa1caka} ún.
.{zikSApattra}3{zikSA--pattra} ún. orð N. of úwks.
.{zikSApatrI}3{zikSA--patrI} úf. N. of úwks.
.{zikSApada}3{zikSA--pada} ún. moral precept îBuddh.
.; {-prajJapti} úf. N. of a part of the Vinaya (´ q.v.) îib.
.{zikSAPrakAza}3{zikSA--prakAza} úm.
.{zikSABodha}3{zikSA--bodha} ún. N. of úwks.
.{zikSARasa}3{zikSA--rasa} úm. desire of acquiring skill in (úloc.)
îViddh.
.{zikSAvat}3{zikSA--vat} úmfn. possessed of knowledge , learned îHariv.
.; full of instruction , instructive (as a tale) îKatha1s.
.{zikSAvallI}3{zikSA--vallI} úf. N. of the 1st ch. of the Taittiri1ya
Upanishad.
.{zikSAvidhi}3{zikSA--vidhi} úm. N. of úwk.
.{zikSAzakti}3{zikSA--zakti} úf. `'" power of learning "' , dexterity ,
skill îW.
.{zikSAsaMvara}3{zikSA--saMvara} úm. the moral life of a monk
îKa1ran2d2.
.{zikSAsamuccaya}3{zikSA--samuccaya} úm.
.{zikSAsUtra}3{zikSA--sUtra} ún. úpl. N. of úwks.
.{zikSAsvara}3{zikSA--svara} úm. = {zikSA7kSara} ún. îR. _
.{zikSANA}2{zikSANA} ´ under û {zikS}. _
.{zikSita}2{zikSita} úmfn. learnt , studied , practised îBaudh. îKa1v.
&c.
.; taught , instructed or trained or exercised in (úacc. , úloc. , or
úcomp.) îMBh. îKa1v. &c.
.; docile îW.
.; skilful , clever , conversant îib.
.; modest , diffident îib.

.; ({A}) , úf. N. of a woman (´ {zaikSita})
.; ún. teaching , instruction îBhP.
.{zikSitAkSara}3{zikSitA7kSara} úmfn. one who has been taught letters or
literature îRa1jat. [1070,2]
.; úm. a pupil , scholar îL.
.{zikSitAyudha}3{zikSitA7yudha} úmfn. skilled in weapons îL. _
.{zikSitavya}2{zikSitavya} úmfn. to be learnt from (úabl.) îA1s3vS3r.
îSch.
.; ÷to be instructed or taught îW. _
.{zikSitukAma}2{zikSitu-kAma} úmfn. ({zikSitu} for úinf. {øtum}) one
who is willing to learn , a beginner in his art îMr2icch. _
.{zikSin}2{zikSin} úmfn. learning
.; instructing îMW. _
.{zikSu}2{zikSu4} úmfn. helpful , liberal îRV. _
.{zikSuka}2{zikSuka} úmfn. one who studies S3iksha1 îMa1n2d2S3. _
.{zikSeNya}2{zikSeNya} úmfn. instructive îVait. _
.{zikSya}2{zikSya} úmfn. to be learnt or taught îW. _
.{zikha}1{zikha} úm. N. of a serpent-demon (mentioned together with
{anu-zikha} , ´ q.v.) îPan5cavBr.
.; ({A}) , úf. ´ below
.; ({I}) , úf. a kind of magic îDivyA7v.
.; N. of a river îVP. _
.{zikhaka}1{zikhaka} úm. = {lekhaka} , a writer , scribe îL. _
.{zikhaNDa}1{zikhaNDa4} úm. (cf. {zikhA}) a tuft or lock of hair left
on the crown or sides of the head at tonsure îTS. îS3Br. îDas3.
.; any crest or plume or tuft îMW.
.; a peacock's tail îVikr.
.; a kind of plant îL.
.; ({I}) , úf. ´ below.
.{zikhaNDAstha}3{zikhaNDA7stha4} ún. údu. N. of úpartic. bones îS3Br.
(cf. next). _
.{zikhaNDaka}2{zikhaNDaka} úm. a tuft or lock of hair (= {zikhaNDa})
îKa1lid.
.; three or five locks left on the side of the head (esp. in men of the
military class , = {kAkapakSa} , ´ q.v.) îW.
.; a curl or ringlet îMW.
.; a peacock's tail îGi1t.
.; údu. (úaccord. to îSch. ún.) the fleshy parts of the body below the
buttocks îTS.
.; (with mystic S3aivas) one who attains a úpartic. degree of
emancipation îHcat. _
.{zikhaNDi}2{zikhaNDi} in úcomp. for {øNDin}.
.{zikhaNDiketu}3{zikhaNDi--ketu} úm. `'" having a peacock for an emblem
"' , N. of Skanda îBa1lar.
.{zikhaNDimat}3{zikhaNDi--mat} úmfn. rich in peacocks îKum. _
.{zikhaNDika}2{zikhaNDika} úm. a cock îL.

.; (prob.) one who attains a úpartic. stage of emancipation îHcat.
.; ({A}) , úf. a tuft or lock of hair on the crown of the head îW.
.; (prob.) ún. a kind of ruby îL. _
. {zikhANDita}2 {zikhANDita} ún. N. of a metre , Kad. _
. {zikhANDin}2 {zikhANDi4n} úmfn. wearing a tuft or lock of hair , tufted
, crested (applied to various gods) îAV. îMBh. îR.
.; úm. a peacock îKa1v. îPur. îKatha1s.
.; a peacock's tail îL.
.; a cock îL.
.; an arrow îL.
.; one who attains a úpartic. degree of emancipation îHcat.
.; N. of Vishn2u-Kr2ishn2a îMBh.
.; of a R2ishi or Muni (one of the seven stars of the Great Bear
.; cf. {citra-zø}) îW.
.; of a son of Drupada (born as a female [see {zikhANDinI}] , but
changed into a male by a Yaksha
.; in the great war between Kauravas and Pa1n2d2avas he became
instrumental in the killing of Bhi1shma who declined to fight with a
woman , but he was afterwards killed himself by As3vattha1man
.; in the îS3a1n3khBr. he has the úpatr. Ya1jn5asena) îMBh.
.; of a Bra1hman îLalit.
.; of a mountain îCat.
.; ({inI}) , úf. a pea-hen îMBh.
.; the shrub Abrus Precatorius îL.
.; N. of a daughter of Drupada (afterwards changed to a male
.; ^ above) îMBh.
.; of the wife of Antardha1na îHariv. îPur.
.; of two Apsaras (daughters of Kas3yapa and regarded as the authoresses
of îRV. ix , 104) îAnukr. _
. {zikhANDI}2 {zikhANDI} úf. (of {zikhANDa} úg. {gaurA7di}) a lock on
the crown of the head îL.
.; Abrus Precatorius îL.
.; yellowjasmine îL.
. {zikhANDIvedAntasAra}3 {zikhANDI--vedA7nta-sAra} (?) , úm. N. of úwk. _
. {zikhANDaka}2 {zikhANDaka} úm. = {zikhANDaka} , a tuft or lock of hair
îL. _
. {zikhara}1 {zikhara} &c. ^ col. 3. _
. {zikhlohita}1 {zikh-lohita} úm. (perhaps for {zikhA-lø} , ^" red as a
flame ") N. of a plant (commonly called {kukura-muDA}) îW. _
. {zikhA}1 {zi4khA} úf. (of doubtful derivation
.; prob. connected with ú1. {zi} , ^" to sharpen ") a tuft or lock of
hair on the crown of the head , a crest , topknot , plume îS3Br. &c. &c.
.; a peacock's crest or comb îMBh. îHariv. &c.
.; a pointed flame , any flame îib.
.; a ray of light îKum. îKatha1s.
.; a sharp end , point , spike , peak , summit , pinnacle , projection ,

end or point (in general) îMaitrUp. îKa1v. îVarBr2S.
.; the end or point or border of a garment îS3ak.
.; the point or tip of the foot îL.
.; the nipple îL.
.; a branch which takes root , any branch îL.
.; a fibrous root , any root îL.
.; the plant Jussiaea Repens îL.
.; the head or chief or best of a class îL.
.; the fever or excitement of love îL.
.; a úpartic. part of a verse or formula (the crest of the verse
compared to a king) îRa1matUp. [1070,3]
.; = {zikhA-vRddhi} îGaut.
.; N. of various metres îCol.
.; of a river (prob. úw.r. for {zikhI}) îVP.
. {zikhAkanda}3 {zi4khA--kanda} ún. a kind of onion or garlic îL.
. {zikhAgradat}3 {zi4khA--øgra-dat} orð ({zikhA7gø}) , úmfn. îPa1n2. 4 ,æ
145 îSch.
. {zikhAgradanta}3 {zi4khA--øgra-danta} ({zikhA7gø}) , úmfn. îPa1n2. 4 ,æ
145 îSch.
. {zikhAcala}3 {zi4khA--cala} úw.r. for
. {zikhAvala}3 {zi4khA--vala} îL.
. {zikhAjaTa}3 {zi4khA--jaTa} úmfn. having a single lock of hair on the
top of the head (the rest being shaved off) îGaut. îA1past. îMn. (cf.
{-muNDa}).
. {zikhAataru}3 {zi4khA--taru} úm. ^" flame-support " , a lamp-stand îL.
. {zikhAdAman}3 {zi4khA--dAman} ún. a wreath worn on the top of the head
îMegh. (îSch.)
. {zikhAdhara}3 {zi4khA--dhara} úmfn. having a sharp end or point , having
a top-knot îW.
.; úm. a peacock îKir.
.; N. of a Man5jus3ri1 îL.
.; {-ja} , ^" peacock-produced " , a peacock's feather îMW.
. {zikhAdhAra}3 {zi4khA--dhAra} úm. ^" crest-wearer " , a peacock îL.
. {zikhApati}3 {zi4khA--pati} úm. N. of a man îSam2ska1rak.
. {zikhApAza}3 {zi4khA--pAza} úm. a tuft of hair îBhar.
. {zikhApitta}3 {zi4khA--pitta} ún. inflammation in the extremities (as in
fingers or toes) îL.
. {zikhAbandha}3 {zi4khA--bandha} úm. a tuft of hair îL.
. {zikhAbandhana}3 {zi4khA--bandhana} ún. the binding together of locks of
hair îCat.
. {zikhAbharaNa}3 {zi4khA--øbharaNa} ({zikhA7bhø}) , ún. a crest-ornament
, diadem îVikr.
. {zikhAmaNi}3 {zi4khA--maNi} úm. a crest-jewel , jewel worn on the head
îKa1v. îKatha1s.
.; (úifc.) the head or chief or best of a class îBhP. îRa1jat.
. {zikhAmArjita}3 {zi4khA--mArjita} úmfn. one who has his top locks combed

and cleansed îS3ak.

.{zikhAmuNDa}3{zi4khA--muNDa} úmfn. one who has only one lock on the crown of his head left unshaven îBaudh. (cf. {-jaTa}).

.{zikhAmUla}3{zi4khA--mUla} ún. any root which has a tuft of leaves îW.

.; = {-kanda} îL. (úv.1. {zikh-mø})

.; a carrot îW.

.; a turnip îW.

.{zikhAlambin}3{zi4khA--lambin} úmfn. hanging down from the top of the head îKa1vya7d. -1.

.{zikhAvat}3{zi4khA--vat} úind. like a crest îMW. -2.

.{zikhAvat}3{zi4khA--vat} úmfn. flaming , burning îS3is3.

.; pointed îKull. on îMn. i , 38

.; úm. fire îKir.

.; a lamp îW.

.; a comet or the descending node îL.

.; a úpartic. plant or tree (= {citraka}) îMW.

.; N. of a man îMBh.

.; ({atI}) , úf. Sansevieria Roxburghiana îL.

.; another plant , cock's comb îMW.

.{zikhAvara}3{zi4khA--vara} úm. the jack fruit tree îL.

.{zikhAvarta}3{zi4khA--øvarta} ({zikhA7vø}) , úm. N. of a Yaksha îMBh.

.{zikhAvala}3{zi4khA--vala} úmfn. pointed , crested îW.

.; úm. a peacock , Kavya7d.

.; ({A}) , t. Celosia Cristata îW.

.{zikhAvRkSa}3{zi4khA--vRkSa} úm. = {-taru} îL.

.{zikhAvRddhi}3{zi4khA--vRddhi} úf. `` high-interest "" , a kind of usurious interest increasing daily , Br2ihasp.

.{zikhAsUtra}3{zi4khA--sUtra} ún. the lock of hair on the crown of the head and the sacred thread (regarded as distinguishing marks of a Bra1hman) îMW.

.{zikhopaniSad}3{zikhø7paniSad} úf. N. of an Upanishad. _

.{zikhara}2{zikhara} úmfn. pointed , spiked , crested îMegh. îKatha1s.

.; úm. ún. a point , peak (of a mountain) , top or summit (of a tree) , edge or point (of a sword) , end , pinnacle , turret , spire îMBh. îKa1v. &c.

.; erection of the hair of the body îL.

.; the arm-pit îL.

.; a ruby-like gem (of a bright red colour said to resemble ripe pomegranate seed) îL.

.; (?) the bud of the Arabian jasmine (cf. {-dazana})

.; N. of a mythical weapon ({astra}) îR.

.; úm. a úpartic. position of the fingers of the hand îCat.

.; N. of a man îKatha1s.

.; ({A}) , úf. Sansevieria Roxburghiana (a plant from the fibres of which bow-strings are made) îL.

.; N. of a úpartic. mythical club ({gadA}) îR.

.; ({I}) , úf. úid. îR. (úB.)

.; = {karkaTa-zRGgI} îL.

.; ún. cloves îL.

.{zikharadati}3{zikhara--datI} úf. having pointed teeth îVa1m. (in a quotation).

.{zikharadazana}3{zikhara--dazana} úf. úid. îMegh. (îSch. , having teeth resembling the buds of the Arabian jasmine "").

.{zikharanicaya}3{zikhara--nicaya} úm. a collection of mountain-peaks îMW.

.{zikharaAsini}3{zikhara--vAsini} úf. `` dwelling on a peak (of the Hima7laya) "" , N. of Durga1 îL.

.{zikharaSena}3{zikhara--sena} úm. N. of a man îMudr.

.{zikharaAdri}3{zikhara7dri} úm. N. of a mountain îMa1rkP.

.{zikhareza7liGga}3{zikhare7za-liGga} ún. N. of a Lin3ga on the Kaila1sa mountain îCat. _

.{zikhari}2{zikhari} in úcomp. for {ørin}.

.{zikhariPatrin}3{zikhari--patrin} úm. a winged or flying mountain îBhartr2.

.{zikhariSama}3{zikhari--sama} úmfn. mountain-like îMW.

.{zikharaIndra}3{zikhara7ndra} úm. the chief of mountains (applied to Raivataka îSch.) îS3is3. vi , 73. _

.{zikharin}2{zikharin} úmfn. pointed , peaked , crested , tufted îMBh. îR. &c.

.; resembling the buds of the Arabian jasmine îMW.

.; úm. a peaked mountain , any mountain îMBh. îKa1v. &c.

.; N. of a mountain îS3atr. îSch.

.; a hill-post , stronghold îL.

.; a tree îL.

.; Achyranthes Aspera îL.

.; Andropogon Bicolor îL.

.; a úpartic. parasitical plant îL.

.; the resin of Boswellia Thurifera îL.

.; Parra Jacana or Goensis îL.

.; a kind of antelope îL.

.; ({iNI}) , úf. an eminent or excellent woman îL.

.; a dish of curds and sugar with spices îBhpr.

.; a line of hair extending across the navel îL.

.; a kind of vine or grape îL.

.; Jasminum Sambac îL.

.; Sansevieria Roxburghiana îL.

.; Arabian jasmine îL.

.; a kind of Atyasht2i metre (four times \$) îGi1t. îS3rutab. îChandom. _

.{zikhari}2{zikhari}1 úm. (úm. c. for {zikhin}) a peacock îHariv.

.; N. of Indra under Manu Ta1masa îMa1rkP.

.; the god of love îL. [1071,1] _

.{zikhari}2{zikhari}2 in úcomp. for {zikhin}.

.{zikhikaNa}3{zikhii--kaNa} úm. `` fire-particle "" , a spark îHarav.
 .{zikhikaNTha}3{zikhii--kaNTha} orð úm. blue vitriol îL.
 .{zikhigrIva}3{zikhii--grIva} úm. blue vitriol îL.
 .{zikhitama}3{zikhii--tama} úm. a úpartic. Gan2a of S3iva îHarav.
 .{zikhitA}3{zikhii--tA} úf. the state of a peacock îKatha1s.
 .{zikhitIrtha}3{zikhii--tIrtha} úm. N. of a Ti1rtha îCat.
 .{zikhidiz}3{zikhii--diz} úf. Agni's quarter of the sky , south-east îVarBr2S.
 .{zikhidyut}3{zikhii--dyut} úmfn. gleaming like fire îS3is3.
 .{zikhidhvaja}3{zikhii--dhvaja} úm. `` fire-marked "" , smoke îL.
 .; `` peacock-marked "" , N. of Ka1rttikeya îL.
 .; úm. N. of a Ti1rtha îCat.
 .; {-tIrtha} úm. úid. îMW.
 .{zikhpiccha}3{zikhii--piccha} (îMBh.) orð (îL.) , úm. a peacock's tail.
 .{zikhipuccha}3{zikhii--puccha} (îL.) , úm. a peacock's tail.
 .{zikhipriya}3{zikhii--priya} úm. a kind of jujube tree îL.
 .{zikhibhU}3{zikhii--bhU} úm. N. of Skanda îHarav.
 .{zikhimaNDala}3{zikhii--maNDala} úm. Crataeva Roxburghii îL.
 .{zikhimUla}3{zikhii--mUla} - {zikhA-mø}.
 .{zikhimodA}3{zikhii--modA} úf. a kind of plant (= {aja-mø}) îL.
 .{zikhivUpa}3{zikhii--yUpa} úm. a kind of antelope (= {zrI-kAriin}) îL.
 .{zikhivardhaka}3{zikhii--vardhaka} úm. Benincasa Cerifera îL.
 .{zikhivAsas}3{zikhii--vAsas} úm. N. of a mountain îVP.
 .{zikhivAhana}3{zikhii--vAhana} úm. `` having a peacock for his vehicle "" , N. of Ka1rttikeya îL.
 .{zikhivrata}3{zikhii--vrata} úm. a úpartic. religious observance , Ga1rud2ap.
 .{zikhizikhA}3{zikhii--zikhA} úf. a peacock's crest îW.
 .; `` fire-peak "" , a flame îW.
 .{zikhizRGga}3{zikhii--zRGga} úm. a spotted antelope îL.
 .{zikhizekhara}3{zikhii--zekhara} úm. a peacock's crest îW.
 .{zikhIndra}3{zikhI7ndra} úm. ebony , Diospyros Ebenaster îL. _
 .{zikhin}2{zikhin} úmfn. having a tuft or lock of hair on the top of the head îGaut. îMBh. &c.
 .; one who has reached the summit of knowledge îBrahmUp.
 .; proud îMW.
 .; úm. a peacock îRPra1t. îYa1jn5. îMBh. &c.
 .; a cock îL.
 .; Ardea Nivea (a kind of heron or crane) îL.
 .; a bull îL.
 .; a horse îL.
 .; `` having flame "" , fire or the firegod îGr2ihya1s. îYa1jn5. îMBh. &c.
 .; the number `` three "" (from the three sacred fires) îVarBr2S.
 .; a lamp îL.
 .; a comet îVarBr2S.

.; N. of Ketu (the personified descending node) îVP.
 .; a mountain îL.
 .; a tree îL.
 .; Carpopogon Pruriens îL.
 .; Trigonella Foenum Graecum îL.
 .; a kind of potherb (= {sitA7vara}) îL.
 .; an arrow îL.
 .; a Bra1hman îL.
 .; a religious mendicant îW.
 .; N. of a serpent-demon îMBh.
 .; of Indra under Manu Ta1masa îPur.
 .; of the second Buddhi îLalit. îKa1ran2d2. (cf. îMWB. 136 , úm. 1 ; 516)
 .; of a Brahma1 (with Buddhists) îLalit.
 .; ({inI}) , úf. a pea-hen îR.
 .; cock's comb , Celosia Cristata îL. _
 .{zikhina}2{zikhina} úm. a úpartic. Gan2a of S3iva îHarav. _
 .{zikhI}1{zikhI} - {zikhA} , p. 1070 , col. 2. _
 .{zigru}1{zigru4} úm. (of unknown derivation) Moringa Pterygosperma (a kind of horse-radish = {zobhA7Jjana}
 .; the root and leaves and flowers are eaten) îYa1jn5. îSus3r. &c.
 .; N. of a man , úg. {bidA7di}
 .; úpl. N. of a people îRV.
 .; úm. the seed of the above tree îKaus3. îCar.
 .; any potherb or vegetable îL.
 .{zigruja}3{zigru4--ja} úm. `` growing on or produced by the MñMoringa "" , = next îL.
 .{zigrubIja}3{zigru4--bIja} úm. the seed of the Moringa tree îL.
 .{zigrumUla}3{zigru4--mUla} úm. the pungent root of the Moringa îW. _
 .{zigruka}2{zigruka} úm. = {zigru} úm. îMn. vi , 14
 .; úm. any potherb îL. _
 .{ziGkh}1{ziGkh} úcl. 1. úP. {ziGkhati} , =to go , move îDha1tup. v , 31. _
 .{ziGkhapa}1{ziGkhapa} úm. N. of a man îBuddh. _
 .{ziGga}1{ziGga} úm. a tree îL.
 .; = {kisora} îL.
 .; N. applied to various men.
 .{ziGgadharaNIza}3{ziGga--dharaNI7za} orð úm. N. of an author îCat.
 .{ziGgadharaNISena}3{ziGga--dharaNI-sena} úm. N. of an author îCat.
 .{ziGgabhaTTa}3{ziGga--bhaTTa} úm. N. of an author îib.
 .; {øTTIya} úm. his úwk.
 .{ziGgabHUpAla}3{ziGga--bhUpAla} úm. N. of an author (prob. = {-dharaNI7za}) îPrata1p. îSch.
 .; {øIlya} úm. his úwk.
 .{ziGgarAja}3{ziGga--rAja} úm. N. of an author (= {-bhUpAla}) îCat. _
 .{ziGgaya}2{ziGgaya} úm. N. of a man îCat. _

.{ziGgi}1{zi4Ggi} ún. or {ziGgI} úf. (perhaps) a úpartic. part of the entrails of a sacrificial animal îVS. (cf. next). _
 .{ziGgin}1{ziGgin} ún. a beard îL. _
 .{ziGgh}1{ziGgh} (also written {ziMh} , prob. for orig. {ziGkh}) , úcl. 1. úP. {ziGghati} , ÷to smell îDha1tup. v , 57 (cf. {upa-ûziGgh}). _
 .{ziGghaNa}2{ziGghaNa} ún. = {ziGghANa} , the mucus of the nose îL. ; a beard (cf. {ziGgin}) îL.
 .{ziGghaNadeva}3{ziGghaNa--deva} úm. N. of a man (the patron of S3a1rn3gadeva) îCat. _
 .{ziGghANa}2{ziGghANa} úm. (also written {ziMhANa} or {ziMhAna}) Os Sepiae îL. ; swollen testicles îL. ; (also ún. and {A} úf.) the mucus of the nose îL. ; ún. rust of iron îL. ; any glass vessel îL. ; a beard îL. _
 .{ziGghANaka}2{ziGghANaka} úm. ún. the mucus of the nose , phlegm îL. ; ({ikA}) , úf. (also written {siGghø}) úid. (cf. {zRGkhaNikA}). _
 .{ziGghANin}2{ziGghANin} úm. (or {iNI} úf.) `` having mucus '' , the nose îL. _
 .{ziGghita}2{ziGghita} úmf. perceived by the nose , smelled îL. [1071,2] _
 .{ziGghinI}2{ziGghinI} úf. (also written {siGghø}) `` smelling '' , the nose îL. [cf. Germ. ¶{Zinken}] _
 .{zic}1{zic} úf. (únom. {zik}) = {zikya} , the cord or strap of a yoke or pole for carrying burdens îBhP. ; a net îib. _
 .{ziJj}1{ziJj} úcl. 2. úA1. (îDha1tup. xxiv , 17) {ziGkte} (úaccord. to îVop. also úcl. 1. 10. úA1. {ziJjate} , {ziJjayate} ; pr. p. {ziJjana} , or {ziJjat} [see below] îKa1v. ; úpf. {ziziJje} úGr. ; úaor. {aziJjiSTa} îib. ; úfut. {ziJjitA} , {ziJjiSyate} îib.) , ÷to utter a shrill sound , tinkle , rattle , jingle , whirr , buzz , hum , twang , bellow , roar îRV. &c. &c. [Cf. collateral û {siJj} .] _
 .{ziJjaJjika}2{ziJjaJjika} úf. a chain worn round the loins îW. _
 .{ziJjat}2{ziJjat} úmf. tinkling , rattling , sounding &c. _
 .{ziJjad}2{ziJjad} in úcomp. for {øjat} .
 .{ziJjadvalayasubhaga}3{ziJjad--valaya-subhaga} úmf. pleasant with tinkling bracelets or zones îMegh.
 .{ziJjadSaDaGghri}3{ziJjad--SaDaGghri} úmf. full of humming bees îBhP. _
 .{ziJJA}2{ziJJA} úf. (also written {siJJA}) tinkle , jingle , (esp.) the tinkling sound of silver ornaments on the ankles or wrist îHcar. (úaccord. to some also {ziJja} , m.) ; a bow-string îBa1lar.

.{ziJjAlatA}3{ziJJA--latA} úf. a bow-string. îib.
 .{ziJjAzvattha}3{ziJJA--øzvattha} ({ziJJA7zvø}) , úg. {rAja-dantA7di} (îKa1s3. {ziJJA7stha}). _
 .{ziJjana}2{ziJjana} úmf. tinkling , sounding &c. (= {ziJjat}).
 .{ziJjanabhramara}3{ziJjana--bhramara} úmf. = {ziJjat-SaDaGghri} îBhat2t2. _
 .{ziJjAra}2{ziJJA4ra} úm. N. of a man îRV. _
 .{ziJjita}2{ziJjita} úmf. (also written {siJjita}) tinkled , tinkling , rattling , sounding îHariv. îKa1v. ; ún. tinkling , rattling , (esp.) the tinkling of metallic ornaments îMBh. îR. &c. _
 .{ziJjin}2{ziJjin} úmf. tinkling , rattling , sounding îL. ; ({inI}) , úf. a bow-string îMBh. (also written {siJjø}) ; the sine of an arc îGol. ; tinkling rings worn round the toes or feet îL. _
 .{ziT}1{ziT} (also written {siT}) , úcl. 1. úP. {zeTati} , ÷to despise îDha1tup. ix , 17. _
 .{ziTA}1{ziTA} úf. a rope (?) îDivyA7v. _
 .{ziNDaKI}1{ziNDaKI} úf. (also written {siNDø}) a úpartic. edible substance (made with rice and mustard and said to possess stomachic properties) îL. _
 .{zit}1{zit} (in gram.) having {z} as an indicatory letter. _
 .{zita}1{zita}2 úmf. (for 1. and 4. ¯ under û {zi} and {zo}) úw.r. for {sita} , `` bright-coloured , white. '' _
 .{zita}1{zita}3 úm. N. of a son of Vis3va1mitra îMBh. _
 .{zitaaru}1{zita-dru} úf. (cf. {sita-dru}) = {zata-dru} , the river Sutej îL. _
 .{zitAbhra}1{zitA7bhra} úw.r. for {sitA7bhra} , ¯q.v. _
 .{zitAman}1{zitA7man} ún. (of doubtful derivation ; cf. {zitIman}) a úpartic. part of a sacrificial victim (úaccord. to Ya1ska `` the under fore-foot '' , úaccord. to others `` the shoulder-blade , the liver &c. '' ; ¯ îNir. iv , 13) îVS. îTBr. ({øma-ta4s} úind.) _
 .{zitAvara}1{zitA7vara} ¯ {sitA7vara} . _
 .{ziti}1{ziti} úmf. (perhaps fr. û {zo}) white îL. (cf. {sita}) ; black , dark-blue îS3is3. ; úm. the Bhojpattrā or birch tree îL. ; = {sAra} îL.
 .{zitikakud}3{ziti--kakud} ({zi4ti-}) , úmf. white-humped îMaitrS.
 .{zitikakuda}3{ziti--kakuda} úmf. úid. îL.
 .{zitikakSa}3{ziti--ka4kSa} úmf. white-shouldered îMaitrS.
 .{zitikakSin}3{ziti--kakSi4n} úm. a vulture with a white belly (= {pANDaro7daro@gRdhraH}) îTS. (îSch.)
 .{zitikaNTha}3{ziti--ka4NTha} úmf. whitenecked îKa1t2h. ; dark-necked (as Rudra-S3iva ; cf. {nlla-kø}) îVS. &c. &c.

.; úm. a úpartic. bird of prey îMBh.
.; a peacock îS3is3. îBa1lar.
.; a gallinule (= {dAtyUha}) îL.
.; N. of S3iva îKa1v.
.; of a serpent-demon îMBh.
.; (also with {dlkSita} and often confounded with {zrI-kaNTha})
.; of various authors &c. îCat.
.; {-rAmA7yaNa} ún. {-stotra} , ún.
.; {øThIya} ún. {øThIya-TippaNI} úf. N. of úwks.
.; {zitikaNThaka}3{ziti--kaNThaka} úmf. blue-necked (as a peacock) îVikr.
.; {zitikumbha}3{ziti--kumbha} úm. the oleander tree , Nerium Odorum îL.
.; {zitikeya}3{ziti--keya} úm. ``" white-haired "" , N. of one of Skanda's attendants îMBh.
.; {ziticandana}3{ziti--candana} ún. musk îL.
.; {ziticAra}3{ziti--cAra} úm. a kind of potherb (apparently Marsilea Dentata) îL.
.; {ziticchada}3{ziti--cchada} úm. ``" white-feathered "" , a goose îL. (cf. {sita-cchø}).
.; {zitinás}3{ziti--nas} úmf. whñwhite-nosed îPa1n2. 5-4 , 118 îPat.
.; {zitipakSa}3{ziti--pakSa} úmf({A})n. whñwhite-winged îHariv.
.; úm. a goose îL. (cf. {sita-pø}).
.; {zitipad}3{ziti--pa4d} (strong form {-pA4d}) , úmf({padI})n. whñwhite-footed îRV. îAV. îKaus3.
.; blackfooted îMW.
.; {zitipAda}3{ziti--pAda} úmf. white-footed îMBh.
.; {zitipRSTha}3{ziti--pRSTha4} úmf({A})n. whñwhite-backed (úaccord. to others ``" black-backed "") îRV. îVS. îBr. îHariv. [1071,3]
.; úm. N. of a serpent-priest (fabled to have acted as Maitra1-varun2a at a sacrifice) îMW.
.; {zitiprabha}3{ziti--prabha} úmf. white-hued , whitish îMBh.
.; {zitibAhu}3{ziti--bA4hu} orð úmf. having whñwhite fore-feet îMaitrS. îAV. îS3Br.
.; {zitibAhu}3{ziti--bAhu4} úmf. having whñwhite fore-feet îMaitrS. îAV. îS3Br.
.; {zitibhasad}3{ziti--bhasad} ({zi4ti-}) , úmf. having whñwhite hinder parts îKa1t2h. îTS.
.; {zitibhru}3{ziti--bhru4} úmf. whñwhite-browed îVS. îTS.
.; {zitimAMsa}3{ziti--mAMsa} ún. ``" whñwhite-flesh "" , fat îNir.
.; {zitratna}3{ziti--ratna} ún. ``" blue-gem "" , a sapphire îS3is3.
.; {zitirandhra}3{ziti--ra4ndhra} úmf. having white ear-holes îMaitrS.
.; {zitalalATa}3{ziti--lalATa} úmf. having a white forehead îPa1n2. 6-2 , 138 îSch.
.; {zitivara}3{ziti--vara} úm. Marsilea Quadrifolia îBhpr.
.; {zitivAra}3{ziti--vA4ra} úmf. white-tailed îTS.
.; úm. = {-vara} îL.
.; {zitivAla}3{ziti--vA4la} úmf. whñwhite-tailed îS3Br.

.; {zitivAsas}3{ziti--vAsas} úmf. wearing a dark garment îBhP.
.; {zitisAraka}3{ziti--sAraka} úm. ``" having a dark essence "" , Diospyros Embryopteris îL.
.; {zitIkSu}3{ziti7kSu} úm. N. of a son of Us3anas îVP. (úv.l. {ziteyu} , {zite7kSu} , {zineyu}). _
.; {zitiGga}2{zitiGga4} úmf. (prob.) whitish îAV. _
.; {zity}2{zity} in úcomp. for {ziti}.
.; {zityaMsa}3{zity--a4Msa} úmf. white-shouldered îTS.
.; {zityoSTha}3{zity--o4STha} úmf. white-lipped îib. _
.; {zitIman}1{zitIma4n} or {ømat} (only údu. {øma4bhyaM} or {ømadbhyaM}) = {zi4tAman} îTS. îKa1t2h. _
.; {zitpuTa}1{zitpuTa4} úm. (úv.l. {zityuTa4} îSch.) a úpartic. animal resembling a cat îTS.
.; a large black bee îL. _
.; {zithira}1{zithira4} úmf({A4})n. (for {zRthira} fr. û {zrath}) loose , lax , slack , flexible pliant , soft îRV. îAV. îBr. _
.; {zithila}2{zithila4} úmf({A})n. (collateral form of prec.) loose , slack , lax , relaxed , untied , flaccid , not rigid or compact îTS. &c. &c.
.; soft , pliant , supple îPan5cat.
.; unsteady , tremulous îMBh.
.; languid , inert , unenergetic , weak , feeble îMBh. îKa1v. &c.
.; careless in (úloc.) îR.
.; indistinct (as sound) îL.
.; not rigidly observed îW.
.; loosely retained or possessed , abandoned , shaken off îib.
.; ({am}) , úind. loosely , not firmly îRagh.
.; ({I}) , úf. a kind of tawny-coloured ant (said to be a variety of the white ant) îL.
.; ({am}) , ún. a loose fastening , looseness , laxity , slowness îMW.
.; a úpartic. separation of the terms or members of a logical series îib.
.; {zithilATa}3{zithila4--tA} úf.
.; {zithilatva}3{zithila4--tva} ún. looseness , laxity , relaxation , want of energy or care , indifference , languor ({-tAM-úgam} or {vraj} , ``" to undergo indifference "" , be neglected) îHariv. îKa1v. îPan5cat.
.; {zithilapIDita}3{zithila4--pIDita} úmf. loosely pressed or compressed ({-tA} úf.) îSus3r.
.; {zithilaprayatna}3{zithila4--prayatna} úmf. one whose efforts are relaxed îMW.
.; {zithilabala}3{zithila4--bala} úmf. relaxed in strength , weakened , relaxed îib.
.; {zithilambhAva}3{zithila4--m-bhAva} ~ {a4-zø}.
.; {zithilavasu}3{zithila4--vasu} úmf. having diminished wealth îMW.
.; shining with diminished rays îib.
.; {zithilazakti}3{zithila4--zakti} úmf. impaired in strength or power

îb.
 .{zithilasamAdhi}3{zithila4--samAdhi} úmfn. having the attention drawn off or relaxed îMa1lav. _
 .{zithilaya}2{zithilaya} úNom. úP. {øyati} , to loosen , make loose , relax îS3ak.
 .; úA1. {øyate} , ÷to neglect , let pass îb. (úv.l.) _
 .{zithilAya}2{zithilAya} úNom. úA1. {øyate} , to become relaxed îBhartr2. _
 .{zithilita}2{zithilita} úmfn. loosed , loosened , slackened , relaxed , dissolved , made soft îKa1v.
 .{zithilitajya}3{zithilita--jya} úmfn. (a bow) whose string has been relaxed îKatha1s.
 .{zithilitamRNAla}3{zithilita--mRNAla} úmfn. (an armlet formed) of lotus-fibres hanging loose îS3ak. _
 .{zithilI}2{zithilI} in úcomp. for {zithila}.
 .{zithilIkaraNa}3{zithilI--karaNa} ún. the act of loosening , relaxing , impairing , weakening îSarvad.
 .{zithilIkR}3{zithilI--ûkR} úP. úA1. {-karoti} , {-kurute} , to make loose , loosen , relax , slacken , weaken , impair , remit , abandon îMBh. îKa1v. &c.
 .{zithilIkRta}3{zithilI--kRta} úmfn. made loose , loosened , relaxed &c. îb.
 .{zithilIbhU}3{zithilI--ûbhU} úP. {-bhavati} , to become loosened or slackened , be relaxed , slacken îKa1v. îKatha1s.
 .; ÷to desist from (úabl.) îMr2icch.
 .{zithilIbhUta}3{zithilI--bhUta} úmfn. loosened , relaxed , slackened , languid îKatha1s. îSus3r. _
 .{zithilIzAnti}2{zithilI--zAnti} úf. N. of úwk. _
 .{zina}1{zina} úm. N. of a man îPravar. _
 .{zini}2{zini} úm. N. of various men (of a son of Su-mitra , of a son of Garga , of the father of Sa1tyaka , &c.
 .; {ziner@naptR} , `` grandson of S3ñS3ini `` , N. of Sa1tyaki , one of the Pa1n2d2u chiefs) îMBh. îHariv. îPur.
 .; (úbc.) the race of S3ini (below)
 .; úpl. N. of a class of Kshatriyas îUn2. iv , 51.
 .{zinipravIra}3{zini--pravIra} úm. a chief or hero of the race of S3ñS3ini îMBh.
 .{zinibAhu}3{zini--bAhu} úm. N. of a river îVP.
 .{zinivAsa}3{zini--vAsa} úm. N. of a mountain îBhP. (úB. {zinI-vø}).
 .{zinivAsudeva}3{zini--vAsudeva} úm. úpl. îPa1n2. 6-2 , 34 _
 .{zinIka}2{zinIka} úm. N. of a preceptor îVP. _
 .{zinIpati}2{zinI-pati} úm. (for {zini-pø}?) N. of a warrior îHariv. (úv.l. {sinI-pati}). _
 .{zinIvAsa}2{zinI-vAsa} - {zini-vAsa}. [1072,1] _
 .{zineyu}2{zineyu} úm. N. of a son of Us3at îHariv.
 .; of Us3anas îVP. (úv.l. {ziteyu}). _

.{zinIvAlI}1{zinIvAlI} úw.r. for {sinø}. _
 .{zipada}1{zipada} - {a-zipada4}. _
 .{zipavitnuka}1{zipavitnuka4} úm. a kind of worm îAV. _
 .{zipaviSTa}1{zipaviSTa} úm. = {zipivø} îL. _
 .{zipATaka}1{zipATaka} úm. N. of a man îRa1jat. _
 .{zipi}1{zipi4} úm. a ray of light îNir. v , 8
 .; = {pazu} îTS.
 .; = {prA7Nin} îL.
 .; úf. skin , leather îW.
 .{zipiviSTa}3{zipi4--viSTa4} úmfn. (úaccord. to îSa1y.) pervaded by rays (applied to Rudra-S3iva and Vishn2u
 .; cf. îRTL. 416) îRV. &c. &c.
 .; bald-headed îA1past.
 .; `` leprous `` or `` having no prepuce `` îL.
 .; superfluous îKa1t2h.
 .; {-vat} úmfn. containing the word {zipiviSTa} îTS. îBr.
 .; ({vatI}) , úf. a verse containing the above word îBr. îA1pS3r.
 .{zipiviSTaka}3{zipi4--viSTaka4} úmf({A})n. (prob.) smooth îTS. _
 .{zipita}2{zipita4} úmfn. (prob.) superfluous îS3Br. _
 .{zipra}1{zipra} úm. - {sipra}
 .; (úbc.) = {ziprA} úf. (below).
 .{zipravat}3{zipra--vat} ({zi4pra-}) , úmfn. having full cheeks , full-cheeked îRV. vi , 17 , 2. _
 .{zipraka}2{zipraka} úm. N. of the murderer of Su-s3arman îVP.
 .; of the first king of the A1ndhras îMW. _
 .{ziprA}2{zi4prA} úf. (údu.) the cheeks îRV.
 .; (úpl.) the visors (of a helmet) îb.
 .; (sg.) the nose îNir. vi , 17. _
 .{zipriNIvat}2{zipri4NI-vat} andð úmfn. full-cheeked îRV.
 .{ziprin}3{zipri4n} úmfn. full-cheeked îRV. _
 .{zipha}1{zipha} úm. (derivation unknown) = {ziphA} (which is the more usual form
 .; - below) îL. _
 .{ziphA}2{zi4phA} úf. a fibrous or flexible root (used for making whips &c.) îMn. ix , 230
 .; a lash or stroke with a whip or rod îb. viii , 369
 .; N. of a river îRV. (îL. also `` a branch
 .; a river
 .; a mother
 .; a tuft of hair on the crown of the head
 .; the root of a water-lily
 .; spikenard
 .; turmeric
 .; a sort of dill or fennel ``).
 .{ziphAkanda}3{zi4phA--kanda} úm. ún. the root of a water-lily îL.
 .{ziphAdhara}3{zi4phA--dhara} úm. `` possessing fibres `` , a branch îL.

.{ziphAruha}3{zi4phA--ruha} úm. ``" growing from fibres which descend to the ground "", the Banyan tree îL. _

.{ziphAka}2{ziphAka} úm. the root of a water-lily îL. _

.{zibi}1{zibi} úm. (also written {zivi}) N. of a R2ishi (having the úpatr. Aus3iInara and supposed author of îRV. x, 179) îAnukr. ; of a king (renowned for his liberality and unselfishness, and said to have saved Agni transformed into a dove from Indra transformed into a hawk by offering an equal quantity of his own flesh weighed in a balance) îMBh. îHariv. îPur. ; (úpl.) a people descended from S3ibi îMBh. îHariv. îVarBr2S. ; N. of a son of Indra îMBh. ; of Indra in the fourth Manv-antara (úv.l. {zikhin}) îVP. ; of a son of Manu Ca1kshusha îBhP. ; of a Daitya (son of Sam2hra1da) îMBh. ; a king of the S3ibis îVarBr2S. ; a beast of prey îL. ; the birch tree (= {bhUrja}) îL. ; Typha Angustifolia îL. .{zibikAla}3{zibi--kAla} úm. N. of a Daitya îHariv. .{zibicarita}3{zibi--carita} orð úm. the story of S3ibi (occurring as an episode of the îMBh. iii, 10560-10596 and 13275-13300). .{zibicaritra}3{zibi--caritra} úm. the story of S3ibi (occurring as an episode of the îMBh. iii, 10560-10596 and 13275-13300). _ .{zibika}2{zibika} úm. N. of a king (= {zibi}) îBuddh. ; úpl. N. of a people in the south of India îVarBr2S. ; ({A}), úf. - next. _ .{zibika}2{zibika} úf. (also written {zivika}) a palanquin, palkee, litter, bier îMBh. îR. &c. ; a úpartic. weapon of Kubera (god of wealth) îVP. ; a stage or platform erected for exhibitions îMW. ; a proper N. îib. .{zibikAdAna}3{zibikA--dAna} ún. orð ``" the gift of a litter &c. "", N. of a ch. of the îVahniP. .{zibikAdAnavidhi}3{zibikA--dAna-vidhi} úm. ``" the gift of a litter &c. "", N. of a ch. of the îVahniP. _ .{zibira}2{zibira} ún. (also written {zivira}) a royal camp or residence, tent in a royal camp, any tent îMBh. îR. &c. ; an entrenchment for the protection of an army îMW. ; a sort of grain îL. ; úm. N. of a tribe (?) îMW. ; (prob.) úw.r. for {divira} îRa1jat. v, 176. .{zibiragiri}3{zibira--giri} úm. N. of a mountain îVarBr2S. _ .{zibiratha}2{zibi-ratha} úm. a palanquin, litter îL. _ .{zibhra}1{zibhra4} úmfn. (prob.) desirous of sexual intercourse îAV. _ .{zim}1{zim} (= ú1. {zam}), úcl. 4. úP. {zi4myati}, ÷to cut up, prepare (a sacrificial victim) îTS. îKa1t2h. _

.{zima}2{zi4ma} úm. a cutter up or preparer (of sacrificial food) îTS. _ .{zimi}2{zimi} úf. = {zamI}, a legume, pod îL. ; work, labour = {zimI} (- {a-zimi-dvi4S}). .{zimijAvarI}3{zimi--jAvarI} úf. growing wild îTA1r. (îSa1y.) [1072,2] .{zimidA}3{zimi--dA} ({zi4mi-}), úf. N. of a female demon îAV. îS3Br. _ .{zimI}2{zimI} úf. = {zamI}, effort, labour, work, industry îTS. îKa1t2h. .{zimIvat}3{zimI--vat} ({zi4mI-}), úmfn. effective, mighty, strong îRV. _ .{zimyu}2{zi4myu} úmfn. (prob.) strenuous, vigorous, aggressive îRV. i, 100, 18 ; úm. úpl. N. of a people îib. vii, 18, 5. _ .{zimakA}1{zimakA} úf. N. of a place îRa1jat. _ .{zimidvat}1{zi4midvat} úmfn. (applied to a úpartic. wind) îMaitrS. _ .{zimizimAya}1{zimizimAya} {øyati} (úonomat. ; cf. {simisimø}), ÷to simmer, bubble or boil with a murmuring sound îVarYogay. _ .{zimiSIpada}1{zimiSI-pada} úm. (cf. {zamanISada}) a Ra1kshasa îL. _ .{zimRDI}1{zimRDI} úf. a kind of shrub îL. _ .{zimba}1{zimba} úm. (also written {simba}) a pod, legume îSus3r. ; Cassia Tora îL. ; ({A}), úf. (also written {simbA}) a pod îL. _ .{zimbala}2{zimbala4} úm. a small pod or kind of flower (úaccord. to îSa1y. ``" the flower of the S3a1lmali1 tree "") îRV. iii, 53, 22 ; a kind of plant îKaus3. _ .{zimbi}2{zimbi} úf. (also written {simbI}) a pod, legume îMa1lati1m. îCar. .{zimbijA}3{zimbi--jA} úf. ``" pod-born "", any pulse or grain growing in pods îMW. .{zimbiparNika}3{zimbi--parNika} orð úf. Phaseolus Trilobus îL. .{zimbiparNI}3{zimbi--parNI} úf. Phaseolus Trilobus îL. _ .{zimbika}2{zimbika} úm. a black variety of Phaseolus Mungo îL. ; ({A}), úf. a pod, legume îL. _ .{zimbi}2{zimbi} úf. a pod, legume îSus3r. ; Phaseolus Trilobus îL. ; Mucuna Pruritus îL. ; = {niSvApI} îL. .{zimbIdhAnyA}3{zimbi--dhAnyA} ún. leguminous grain îCar. îBhpr. .{zimbIphala}3{zimbi--phala} ún. Tabernaemontana Coronaria îL. _ .{zimbAta}1{zimbA4ta} úmfn. (úaccord. to îNaigh. iii, 6) = {sukha} îRV. x, 106, 5. _ .{zimyu}1{zimyu} - above. _ .{zimrIDI}1{zimrIDI} (prob.) úw.r. for {zimRDI}. _ .{zir}1{zir} (únom. {zIr} ; ú {zRR}), hurting, injuring, wounding (only úifc. , úe.g.

{zazI7za-zizu-zIH}) iKir. xv , 5. _
 .{ziras}1{zi4ras} ún. (prob. originally {zaras} = {karas}
 .; and connected with {karaGka} , ~ q.v.) the head , skull (úacc. with û
 {dA} , ~" to give up one's head ú.e. life ""
 .; with û {dhR} , or û {vah} , ~" to hold up one's head , be proud ""
 .; with Caus. of û {vRt} or with {upa-ûsthA} , ~" to hold out the head
 "" , ~" acknowledge one's self guilty "" , - {ziro7psthAyin}
 .; úinstr. with û {grah} , û {dhA} , û {dhR} , {vi-ûdhR} , û {bhR}
 , û {vah} , or û {kR} , ~" to hold or carry or place on the head ,
 receive deferentially ""
 .; úinstr. with û {gam} , {abhi-ûgam} , {pra-ûgrah} , û {yA} ,
 {pra-Nam} [û {nam}] , {ni-ûpat} , {pra-Ni-ûpat} , ~" to touch with
 the head , bow or fall down before ""
 .; úloc. with û {kR} or {ni-ûdhA} , ~" to place on one's head ""
 .; úloc. with û {sthA} , ~" to be on or stand over a person's head ,
 stand far above [gen.] "" iRV. &c. &c.
 .; the upper end or highest part of anything , top , peak , summit ,
 pinnacle , acme iMBh. iKa1v. &c.
 .; the forepart or van (of an army) iS3is3.
 .; the beginning (of a verse) iVarBr2S.
 .; (úifc.) the head , leader , chief , foremost , first (of a class)
 iBhP.
 .; N. of the verse {Apo@jyotir@Apo@mRtam} iBaudh. iVishn2. &c.
 .; of a Sa1man (also with {indrasya}) iA1rshBr. iLa1t2y.
 .; of a mountain iBuddh. [Cf. {zIrSan}
 .; Gk. \$ &c. ; Lat. ¶{cerebrum} for &&&324608[1072 ,2] ¶{ceresrum} ,
 ¶{cornu} ; Germ. ¶{hirni} , ¶{Hirn} ; Eng. ¶{horn} .]
 .{zirastast}3{zi4ras--tas} úind. out of or from or at the head iGr2S.
 iKa1v.
 .{zirastApin}3{zi4ras--tApin} úm. ~" hot in the head "" , an elephant
 iW.
 .{zirastra}3{zi4ras--tra} ún. ~" head-protector "" , a helmet iRagh.
 iRa1jat. &c. , a cap , turban , head-dress iW.
 .{zirastrANa}3{zi4ras--trANa} ún. = prec. iMBh. iHariv. iKa1v.
 .; a skull iL.
 .{ziraspada}3{zi4ras--pada} ún. the upper part iCar.
 .{zirasstha}3{zi4ras--stha} ~ {ziraH-stha} . _
 .{zira}2{zira}1 úm. = {ziras} , the head iMBh. iPan5car. &c.
 .; the root of Piper Longum iL. (úv.l. {sira})
 .; Betula Bhojpatra iL.
 .; a Boa iL.
 .; a bed , couch iL.
 .{ziropasthAyin}3{ziro7psthAyin} úmfn. ~" holding out the head ""
 (scil. for punishment , as a man must do if the person accused by him
 has cleared himself by an ordeal) iNa1r. _
 .{zira}2{zira}2 in úcomp. for {ziras}.

.{ziraupaniSad}3{zira--upaniSad} úf. N. of an Upanishad.
 .{ziraaja}3{zira--ja} úm. ~" head-produced "" , the hair of the head iL.
 .{zirasnAta}3{zira--snAta} úmfn. = {ziraH-snø} iMBh. _
 .{ziraH}2{ziraH} in úcomp. for {ziras}.
 .{ziraHkapAla}3{ziraH--kapAla} ún. ~" head-bowl "" , the skull iMBh.
 iHariv. iSus3r. [1072,3]
 .{ziraHkapAlin}3{ziraH--kapAlin} úmfn. carrying a skull iYa1jn5.
 .; úm. a religious mendicant who carries about a human skull (as a
 symbol of having abandoned the world) iW.
 .{ziraHkampa}3{ziraH--kampa} úm. the act of shaking the head (also úpl.)
 iMBh. iRa1jat.
 .{ziraHkampin}3{ziraH--kampin} úmfn. shaking the hñhead iS3iksh.
 .{ziraHkarNa}3{ziraH--karNa} ún. úsg. the hñhead and the ear iKaus3.
 .{ziraHkRntana}3{ziraH--kRntana} ún. cutting off the head , decapitation
 iSin6ha7s.
 .{ziraHkriya}3{ziraH--kriya} úf. (úifc.) presentation of the head iR.
 .{ziraHpaTTa}3{ziraH--paTTa} úm. a turban iPan5car.
 .{ziraHpAka}3{ziraH--pAka} úm. a úpartic. disease of the hñhead ,
 iS3a1rn3gS.
 .{ziraHpinda}3{ziraH--pinda} úm. údu. the two protuberances on the
 forehead of an elephant iL.
 .{ziraHpItha}3{ziraH--pItha} ún. the back of the neck iL.
 .{ziraHpIDA}3{ziraH--pIDA} úf. head-ache iW.
 .{ziraHpraNAma}3{ziraH--praNAma} úm. bowing or bending the head
 iBhartr2.
 .{ziraHpradAna}3{ziraH--pradAna} ún. giving up the head or life iCat.
 .{ziraHprAvaraNa}3{ziraH--prA7varaNa} ún. ~" hñhead-covering "" , a
 head-dress , turban iMW.
 .{ziraHphala}3{ziraH--phala} úm. the cocoanut tree iL.
 .{ziraHzATaka}3{ziraH--zATaka} ún. a turban iL.
 .{ziraHzila}3{ziraH--zila} ún. N. of a fortress iRa1jat.
 .{ziraHzUla}3{ziraH--zUla} ún. violent head-ache iSus3r. iKatha1s. &c.
 .{ziraHzeSa}3{ziraH--zeSa} úm. ~" having only the head left "" , N. of
 Ra1hu iBhartr2.
 .{ziraHzrit}3{ziraH--zrit} úmfn. (úifc.) being at the head or top of
 iS3is3.
 .{ziraHzreNi}3{ziraH--zreNi} úmf. a line or number of heads iMW.
 .{ziraHstha}3{ziraH--stha} úmfn. being or borne on the hñhead
 .; hanging over one's hñhead , imminent iKa1v.
 .; úm. a chief , leader iW.
 .; a plaintiff iL.
 .{ziraHsthAna}3{ziraH--sthAna} ún. a chief place iMBh.
 .{ziraHsthita}3{ziraH--sthita} úmfn. being in the head , cerebral (as a
 letter or sound) iS3iksh.
 .{ziraHsnAta}3{ziraH--snAta} úmfn. one who has bathed or perfumed his
 head iMn. iMBh. &c.

.{ziraHsnAna}3{ziraH--snAna} ún. bathing or perfuming the head îVarBr2S. îPur.
 .{ziraHsnAnIya}3{ziraH--snAnIya} ún. úpl. all the requisites for bathing or perfuming the hñhead , A1PGr2. îSch.
 .{ziraHsraj}3{ziraH--sraj} úf. a wreath worn on the head îHcat. _
 .{ziraz}2{ziraz} in úcomp. for {ziras}.
 .{zirazcheda}3{ziraz--cheda} ún. (îKa1v. îKatha1s. &c.) orð (îCat.) cutting off the head , decapitation.
 .{zirazchedana}3{ziraz--chedana} ún. (îCat.) cutting off the head , decapitation. _
 .{zirasa}2{zirasa} = {ziras} in {sahasra-ziraso7dara} , ^q.v. _
 .{zirasi}2{zirasi} úloc. of {ziras} , in úcomp.
 .{zirasiya}3{zirasi--ja} ún. (úifc. úf. {A}) ``" produced on the head "" , the hair of the head îS3is3. îKa1d. îPan5cat.
 .; {-pAza} ún. a tuft of hair îS3is3.
 .{zirasiruh}3{zirasi--ruh} (îW.) orð (îL.) , ún. growing on the head "" , the hair.
 .{zirasiruha}3{zirasi--ruha} (îL.) , ún. growing on the head "" , the hair.
 .{zirisic}3{zirasi--sic} úf. a head-cloth îL. _
 .{zirasita}2{zirasita} úmf. exalted (?) îDivyA7v. _
 .{ziraska}2{ziraska} (úifc.
 .; {-tva} ún.) = {ziras} îSus3r. îVarBr2S. &c.
 .; úmf. belonging to or being on the head îMW.
 .; ún. or (îL.) ún. a helmet îHParis3.
 .; ún. a cap , turban îW.
 .; ({A}) , úf. a palanquin îW. _
 .{zirasya}2{zirasya}1 úNom. úP. {øyati} , = {zira@icchatî} îPa1n2. 6-1 , 61 îSch. _
 .{zirasya}2{zirasya}2 úmf. = {zira@iva} úg. {zAkhA7di}
 .; belonging to or being on the head (= {zIrSaNya}) îPa1n2. 6-1 , 61 îVa1rtt. 2 îPat.
 .; ún. ``" the hair of the head "" , or ``" clean hair "" îL. _
 .{ziro}2{ziro} in úcomp. for {ziras}.
 .{zirogata}3{ziro--gata} úmf. = {ziraHsthita} îS3iksh.
 .{zirogada}3{ziro--gada} ún. a disease of the head , S3us3r.
 .{zirogRha}3{ziro--gRha} orð ún. a top-room , a room on the top of a house îL.
 .{zirogeha}3{ziro--geha} ún. a top-room , a room on the top of a house îL.
 .{zirogaurava}3{ziro--gaurava} ún. heaviness of head îSus3r.
 .{zirograha}3{ziro--graha} ún. ``" head-seizure "" , disease or affection of the hñhead îSus3r. îSa1rn3gS.
 .{zirogrIva}3{ziro--grIva4} ún. úsg. the head and neck îMaitrS. îAitBr.
 .{ziroghAta}3{ziro--ghAta} ún. a blow on the head îMr2icch. îVarBr2S.
 .{ziroja}3{ziro--ja} ún. úpl. ``" hñhead-produced "" , the hair of the

head îHariv.
 .{zirojanu}3{ziro--janu} ún.
 .; úg. {rAja-dantA7di}.
 .{zirojvara}3{ziro--jvara} ún. fever with head-ache îMBh.
 .{zirodAman}3{ziro--dAman} ún. a turban îPan5car.
 .{ziroduHkha}3{ziro--duHkha} ún. headache îSus3r.
 .{zirodhara}3{ziro--dhara} ún. (îR. îBhP.) orð (îMBh. îHariv. îKa1v. &c.
 .{zirodharA}3{ziro--dharA} úf. (îMBh. îHariv. îKa1v. &c.
 .; úifc. úf. {A}) ``" hñhead-supporting "" , the neck.
 .{zirodharaNIya}3{ziro--dharANIya} úmf. to be borne on the hñhead , to be greatly honoured îDhu1rtas.
 .{zirodhAman}3{ziro--dhAman} ún. the head (of a bed) îKa1d. (úv.l. {-bhAga}).
 .{zirodhArya}3{ziro--dhArya} úmf. = {-dharaNIya} îBha1m.
 .{zirodhi}3{ziro--dhi} ún. = {-dhara} îS3is3.
 .{zirodhUnana}3{ziro--dhUnana} ún. shaking the head îKpr.
 .{zirodhra}3{ziro--dhra} ún. = {-dhara} îBhP.
 .{zironati}3{ziro--nati} úf. bowing the head îKa1v.
 .{ziroyAsa}3{ziro--nyAsa} ún. hanging down the head îCar.
 .{ziropti}3{ziro--pti} úw.r. for {-rti} îMa1nGr2.
 .{ziroblja}3{ziro--blja} ún. úg. {rAja-dantA7di} (îKa1s3).
 .{zirobhava}3{ziro--bhava} ún. the hair of the head îL.
 .{zirobhAga}3{ziro--bhAga} ún. the top (of a tree) îKatha1s.
 .; the head-end (of a bed
 .; also {zayanIya-ziro-bhø}) îKa1d. (úv.l. {øro-dhAman}) îHcar.
 .{zirobhitApa}3{ziro--bhita} ({{øras-abhø}) , ún. head-ache îMBh. îSus3r.
 .{zirobhUSaNa}3{ziro--bhUSaNa} ún. a head-ornament
 .; {øSaNAya} úNom. úA1. {øyate} , ÷to form a head-ornament îKa1vya7d. îSch.
 .{ziromaNi}3{ziro--maNi} ún. ``" crest-jewel "" , a jewel worn on the hñhead îR2itus. îVarBr2S. &c.
 .; the chief of (úgen. or úcomp.
 .; {-tA} úf.) îPan5car. îKatha1s. îHParis3. &c.
 .; a title of honour conferred on Pan2d2its îMW.
 .; N. of the chief úwk. on any subject and of various eminent scholars îCat.
 .; {-khaNDana} ún. {-nyAyA7nusAri-vivRti} úf. N. of úwks.
 .; {-bhaTTa} , {-bhaTTA7cArya} ún. N. of various authors îCat.
 .; {-mathurA-nAthIya} ún. {-vyAkhyA} úf. N. of úwks.
 .{ziromarman}3{ziro--marman} ún. a boar îL.
 .{ziromAtrAvazeSa}3{ziro--mAtrA7vazeSa} úmf. having only the head left (Ra1hu) îS3a1rn3gP.
 .{ziromAlin}3{ziro--mAlin} ún. ``" garlanded with skulls "" , N. of S3iva îMW. [1073,1]
 .{ziromukha}3{ziro--mukha} ún. úsg. the head and face îA1s3vGr2.

.{ziromauli}3{ziro--mauli} úm. `` crest-jewel "", an eminent or distinguished person iCat.
 .{ziroarakSin}3{ziro--rakSin} úm. the bodyguard of a prince iHcar.
 .{ziroiratna}3{ziro--ratna} ún. `` crest-gem "", jewel worn on the head iL.
 .{ziroruj}3{ziro--ruj} úf. hñhead-ache iSus3r. iVarBr2S. iKatha1s.
 .{zirorujA}3{ziro--rujA} úf. úid. iMBh.
 .; Alstonia Scholaris iL.
 .{ziroruh}3{ziro--ruh} úm. `` head-growing "", hair of the head iL.
 .{ziroruha}3{ziro--ruha} úm. (úifc. úf. {A}) úid. iMBh. iHariv. iKa1v. &c.
 .; a horn iVarBr2S.
 .; ({A}), úf. Leea Hirta iL.
 .{ziroroga}3{ziro--roga} úm. any disease of the head iSus3r.
 .; {-ghnayajJo7pavIta-dAna} ún. N. of úwk.
 .{ziroorti}3{ziro--rti} ({{øras-arø}), úf. head-ache iKatha1s.
 .{zirovarin}3{ziro--varin} úmf. being at the hñhead, being on the top or summit iW.
 .; = {ziro7pasthAyin} iNa1r.
 .; úm. a chief. iW.
 .{zirovalli}3{ziro--valli} úf. the crest or comb of a peacock iL.
 .{zirovasti}3{ziro--vasti} úm. or úf. (?) pouring oil or other liquids on the head iL.
 .{zirovAhya}3{ziro--vAhya} úmf. to be borne or worn on the hñhead iCampak.
 .{zirovireka}3{ziro--vireka} úm. anything for cleansing or clearing the hñhead iS3a1rn3gS.
 .{zirovirecana}3{ziro--virecana} úmf. cleansing the hñhead iSus3r.
 .; ún. = {-vireka} iib.
 .{zirovRtta}3{ziro--vRtta} ún. pepper iL.
 .; {-phala} úm. a kind of Achyranthes Aspera with red flowers iBhpr.
 .{zirovedanA}3{ziro--vedanA} úf. head-ache iKa1d.
 .{ziroveSTa}3{ziro--veSTa} úm. orð a head-dress, turban iL.
 .{ziroveSTana}3{ziro--veSóTana} ún. a head-dress, turban iL.
 .{zirovrata}3{ziro--vrata} ún. a úpartic. religious observance iMun2d2Up.
 .{zirosthi}3{ziro--'sthi} ({{øras-asø}), ún. `` headbone "", the skull iL.
 .{zirohArin}3{ziro--hArin} úm. N. of S3iva iMW.
 .{zirohRtkamala}3{ziro--hRt-kamala} ún. the lotus of head and heart iKatha1s. _
 .{zirA}1{zirA} {zirAla}, ^ {sirA}, {sirAla}. _
 .{ziri}1{ziri} úm. (only iL.
 .; cf. iUn2. iv, 142) a murderer, killer
 .; a sword
 .; an arrow

.; a locust. _
 .{ziriNA}1{zi4riNA} úf. (prob.) night iRV. ii, 10, 3 (cf. iNaigh. i, 7
 .; others `` a cell"). _
 .{zirimbiTha}1{ziri4mbiTha} úm. (prob.) a cloud iRV. x, 155, 1 (cf. iNaigh. iv, 3
 .; úaccord. to iAnukr. `` N. of a R2ishi having the úpatr. Bha1radva1ja and author of the above hymn"). _
 .{zirizirA}1{zirizirA} (úonomat.), with û {bhU} úP. {-bhavati}, to hiss iA1pS3r. iSch. _
 .{zirisirAya}2{zirisirAya} (onom.), úA1. {øyate} úid. iA1pS3r. _
 .{zirISa}1{zirISa} úm. Acacia Sirissa (n. its flower) iShad2vBr. &c. &c.
 .; úm. úpl. N. of a village iPat. on iPa1n2. 1-2, 51.
 .{zirISakusuma}3{zirISa--kusuma} ún. the flower of the S3ñS3iri1sha tree iS3ak.
 .{zirISapattra}3{zirISa--pattra} orð úf. a kind of white Kin2ihi1 (¯ q.v.) iL.
 .{zirISapattraika}3{zirISa--pattraika} úf. a kind of white Kin2ihi1 (¯ q.v.) iL.
 .{zirISaphala}3{zirISa--phala} ún. the fruit of S3ñS3iri1sha tree iSus3r.
 .{zirISabIja}3{zirISa--bIja} ún. the seed of S3ñS3iri1sha tree iib.
 .{zirISavana}3{zirISa--vana} orð ún. a wood of SñShad2vBr trees iPa1n2. 8-4, 6 iSch.
 .{zirISavana}3{zirISa--vana} ún. a wood of SñShad2vBr trees iPa1n2. 8-4, 6 iSch. _
 .{zirISaka}2{zirISaka} úm. Acacia Sirissa iR.
 .; N. of a serpent. demon iMBh.
 .; (iKa), úf. a kind of tree iBhpr. (cf. {ambu-zirISika}). _
 .{zirISika}2{zirISika} úmf. (fr. {zirISa}), úg. {kumudA7di}. _
 .{zirISin}2{zirISin} úm. N. of a son of Vis3va1mitra iMBh.
 .; (iINI), úf. a country abounding in S3iri1sha trees, úg. {puSkarA7di}. _
 .{zil}1{zil} (also written {sil}), úcl. 6. úP. {zilati}, ÷to glean iDha1tup. xxviii, 70. _
 .{zila}2{zila}1 úm. (iL. also ún.
 .; for 2. ¯ col. 2) gleaning, gathering stalks or ears of corn (úaccord. to iKull. on iMn. x, 112 {zila} = {aneka-dhAnyo7nnayana} úi.e. `` gleaning more than one ear of corn at a time "", opp. to {uJcha} = {ekai9ka-dhAnyA7di-guDako7ccayana}) iMn. iMBh. &c.
 .; úm. N. of a son of Pa1rya1tra iRagh.
 .{zilaMdhara}3{zila--M-dhara} orð (?), úm. N. of a man iPravar.
 .{zilaMdhari}3{zila--M-dhari} (?), úm. N. of a man iPravar.
 .{zilarati}3{zila--rati} úmf. satisfied with gleaning iMBh.
 .{zilavRtti}3{zila--vRtti} úmf. subsisting by gleaning iib.
 .{zilAda}3{zilA7da} úm. `` eating ears of corn "", N. of a man iCat.

.{zilAndhas}3{zilA7ndhas} ún. ears of corn left on a field îBhP.
 .{zilAhArin}3{zilA7hArin} úmf. one who gathers stalks or ears of corn îMBh.
 .{zililoJcha}3{zililo7Jcha} úm. gleaning ears of corn îA1past.
 .; úm. údu. or ún. úsg. (as a Dvandva) gleaning ears and picking up grains (hence , following an irregular occupation ") îMn. îYa1jn5. îBhP.
 .; {-vRtti} úf. subsistence by gleaning (or by unusual and irregular occupation) îMBh. îBhP.
 .; úmf. = {zila-vRtti} îMBh. îHariv.
 .{ziloJchana}3{zilo7Jchana} ún. gleaning ears of corn îBhP.
 .{ziloJchin}3{zilo7Jchin} úmf. subsisting by gleaning îBa1lar. _
 .{zilamba}2{zilamba} úm. a sage îL.
 .; a weaver îL. _
 .{zilamAnakhAna}1{zilamAna-khAna} m.= \$ îCat. _
 .{zilA}1{zilA4} úf. (perhaps connected with û1. {zi}) a stone , rock , crag îAV. &c. &c.
 .; red arsenic îSus3r.
 .; camphor îL.
 .; the lower mill-stone îL.
 .; the lower timber of a door îL.
 .; the top of the pillar supporting a house îL.
 .; a vein , tendon (for {zira} , ~q.v.) îL. [1073,2]
 .; N. of a river îR.
 .; of a woman îCat.
 .{zilAkarNI}3{zilA4--karNI} úf. Boswellia Thurifera îL.
 .{zilAkuTTa}3{zilA4--kuTTa} orð úm. a stone-cutter's chisel or hatchet îL.
 .{zilAkuTTaka}3{zilA4--kuTTaka} úm. a stone-cutter's chisel or hatchet îL.
 .{zilAkusuma}3{zilA4--kusuma} ún. storax îW.
 .{zilAkSara}3{zilA4--økSara} ({ø1A7kø}), ún. ``" stone-letter "" , writing on stone , lithography îVen2is.
 .{zilAgRha}3{zilA4--gRha} ún. ``" rock-house "" , a grotto îR. îRa1jat.
 .{zilAghana}3{zilA4--ghana} úmf. firm or hard as a stone or rock îRagh.
 .{zilAcakra}3{zilA4--cakra} ún. a diagram on a stone îPan5car.
 .{zilAcaya}3{zilA4--caya} úm. ``" rockmass "" , a mountain ({kanaka-zilA-cø} , a mñmountain of gold) îVarBr2S.
 .{zilAja}3{zilA4--ja} úmf. produced in a rock or mountain , mineral îW.
 .; ún. bitumen îSus3r.
 .; iron îL.
 .; benzoin , storax îW.
 .; petroleum îMW.
 .; any fossil production îib. (cf. {zila-ja} below).
 .{zilAjatu}3{zilA4--jatu} ún. ``" rock-exudation "" , bitumen îMBh. îSus3r. &c.

.; red chalk îW.
 .; {-kalpa} úm. N. of úwk.
 .{zilAjit}3{zilA4--jit} ún. ``" rock-overpowering "" , bitumen îL.
 .{zilAJjanI}3{zilA4--øJjanI} ({ø1A7Jø}), úf. a úpartic. plant îL.
 .{zilATaka}3{zilA4--øTaka} ({ø1A7Tø}), úm. = {aTTa} îL.
 .; = {tila} îL.
 .; = {vilepa} îL.
 .; = {bila} (?) îL.
 .; a fence , enclosure îW.
 .{zilAtala}3{zilA4--tala} ún. a slab of rock îMBh. îKa1v. &c.
 .; the surface of a rñrock îW.
 .{zilAtmaja}3{zilA4--øtmaja} ({ø1A7tø}), ún. ``" rock-born "" , iron îL.
 .{zilAtmikA}3{zilA4--øtmikA} ({ø1A7tø}), úf. a crucible îL.
 .{zilAtva}3{zilA4--tva} ún. the state or nature of stone îNaish.
 .{zilAtvac}3{zilA4--tvac} úf. = {-valkA} îL.
 .{zilAdadru}3{zilA4--dadru} úm. ``" rock-eruption "" , bitumen îL.
 .{zilAdAna}3{zilA4--dAna} ún. the gift of a stone (úe.g. of a ``" S3a1lagra1ma "") îPan5car.
 .{zilAditya}3{zilA4--øditya} ({ø1A7dø}), ún. N. of a king îS3atr. (cf. {z1A7ditya}).
 .{zilAdhara}3{zilA4--dhara} úm. N. of the chamberlain of Hima-vat îPa1rvat.
 .{zilAdhAtu}3{zilA4--dhAtu} úm. ``" rock-mineral "" , chalk îL.
 .; yellow ochre îL.
 .; red chalk îW.
 .; a white fossil substance îW.
 .; an aluminous earth of a white or yellowish colour îW.
 .{zilAnicaya}3{zilA4--nicaya} úm. a heap or mass of stones or rock îVarBr2S.
 .{zilAniryAsa}3{zilA4--niryAsa} úm. ``" rock-exudation "" , bitumen îL.
 .{zilAnIDa}3{zilA4--nIDa} úm. N. of Garud2a îL. (úw.r. {-nIha} .; cf. {zilau9kas}).
 .{zilAnta}3{zilA4--ønta} ({ø1A7nta}), ún. Bauhinia Tomentosa îL.
 .{zilAnyAsapaddhati}3{zilA4--nyAsapaddhati} úf. N. of úwk.
 .{zilApaTTa}3{zilA4--paTTa} úm. a stone slab (for sitting on or grinding) îMBh. îKa1v. îVa1s.
 .{zilApaTTaka}3{zilA4--paTTaka} úm. úid. îViddh.
 .{zilAputra}3{zilA4--putra} úm. ``" a little rock "" , a grindstone îL.
 .; a torso îKapS.
 .{zilAputraka}3{zilA4--putraka} úm. a grindstñgrindstone îMW.
 .; a torso îBr2A1rUp. îSch.
 .{zilApuSpa}3{zilA4--puSpa} ún. ``" rock-efflorescence "" , bitumen îL.
 .; storax or benzoin îW.
 .{zilApeSa}3{zilA4--peSa} úm. a grindstone îMa1rkP.
 .; grinding with a stñstorax îMW.

.{zilApratikRti}3{zila4--pratikRti} úf. a stone image or statue îHariv.
 .{zilAprasUna}3{zila4--prasUna} ún. ``" rock-produced "" , bitumen îL.
 .{zilAprAsAda}3{zila4--prAsAda} úm. a stone temple îRa1jat.
 .{zilAphalaka}3{zila4--phalaka} ún. = {-paTTa} îVishn2. (îSch.)
 .{zilAbandha}3{zila4--bandha} úm. a stone fence or wall îRa1jat.
 .{zilAbhava}3{zila4--bhava} ún. ``" rock-produced "" , bitumen îL.
 .; storax or benzoin îW.
 .{zilAbhAva}3{zila4--bhAva} úm. = {-tva} îKatha1s.
 .{zilAbhid}3{zila4--bhid} úm. Plectranthus Scutellarioides îBhpr.
 .{zilAbheda}3{zila4--bheda} úm. úid. îL.
 .; a stone-cutter's chisel îW.
 .{zilAmaya}3{zila4--maya} úmf({I} or less correctly {A})n. made of stñstone (with {varSa} , ``" a shower of stones "") îKa1v. îBhP. îVa1s.
 .{zilAmala}3{zila4--mala} ún. ``" rock-impurity "" , bitumen îL.
 .{zilAmAhAtmya}3{zila4--mAhAtmya} ún. N. of úwk.
 .{zilAyUpa}3{zila4--yUpa} úm. N. of a son of Visva1mitra îMBh.
 .{zilArambhA}3{zila4--ørambhA} ({ø1A7rø}) , úf. the wild plantain îL.
 .{zilArasa}3{zila4--rasa} úm. ``" rock-exudation "" , olibanum , benzoin , incense îW.
 .{zilAvarSin}3{zila4--varSin} úmf. raining stones îRagh.
 .{zilAvalkala}3{zila4--valkala} úm. ún. (îW.) orð (îL.) a úpartic. medicinal substance.
 .{zilAvalka}3{zila4--valka} úf. (îL.) a úpartic. medicinal substance.
 .{zilAvaha}3{zila4--vaha} úm. úpl. N. of a people îR.
 .; ({A}) , úf. N. of a river îib.
 .{zilAvitAna}3{zila4--vitAna} úm. ún. a spreading of stones , shower of stñstones îMW.
 .{zilAvRSTi}3{zila4--vRSTi} úf. ``" stñstones-rain "" , a shower of stñstones îA.
 .; hail îW.
 .{zilAvezman}3{zila4--vezman} ún. ``" rock-abode "" , a grotto îMegh.
 .{zilAvyAdhi}3{zila4--vyAdhi} úm. ``" rock-ailment "" , bitumen îL.
 .{zilAzastra}3{zila4--zastra} ún. a stone weapon îKatha1s.
 .{zilAzita}3{zila4--zita} úmf. sharpened on a stñstones (as an arrow) îMBh. îR.
 .{zilAsana}3{zila4--øsana} ({ø1A7sø}) , ún. a stñstones seat îW.
 .; úmf. seated on a stñstones îR.
 .; ún. bitumen îL.
 .; benzoin or storax îW.
 .{zilAsAra}3{zila4--sAra} ún. ``" rock-essence "" , iron îL.
 .{zilAstambha}3{zila4--stambha} úm. a stñstones-column îKatha1s.
 .{zilAsthApanapaddhati}3{zila4--sthApana-paddhati} úf. N. of úwk.
 .{zilAsveda}3{zila4--sveda} úm. ``" rock-perspiration "" , bitumen îL.
 .{zilAhva}3{zila4--øhva} orð ({ø1A7hø}) , ún. ``" stñstones-named "" , bitumen îL.
 .{zilAhvaya}3{zila4--øhvaya} ({ø1A7hø}) , ún. ``" stñstones-named "" ,

bitumen îL.
 .{ziloccaya}3{zilo7ccaya} úm. ``" rock-accumulation "" , a mountain îMBh. îKa1v. &c.
 .; a high mñmountain îW.
 .{zilottha}3{zilo7ttha} úmf. growing upon rocks , produced from rñrock or stñstones îW.
 .; ún. bitumen îL.
 .; benzoin , storax îW.
 .{zilodbhava}3{zilo7dbhava} úmf. produced from stñstones or on rñrock îW.
 .; ún. bitumen îL.
 .; gold îL.
 .; a kind of sandal-wood îL.
 .; benzoin îW.
 .{zilodbheda}3{zilo7dbheda} úm. = {zilA-bhid} îCar.
 .{ziloraska}3{zilo7raska} úmf. having a rocky breast (said of the Hima7laya) îKum.
 .{zilaukas}3{zilau9kas} úm. ``" dwelling in rocks "" , N. of Garud2a îL.
 _
 .{zila}2{zila}2 (for 1. - col. 1) , in úcomp. for {zila} .
 .{zilagarbhaja}3{zila--garbha-ja} úm. a úpartic. plant (= {pASANa-bhedana}) îL.
 .{zilaja}3{zila--ja} ún. bitumen îL. (cf. {zilA-ja})
 .; ({A}) , úf. a úpartic. medicinal substance îL.
 .{zilaprastha}3{zila--prastha} ún. a N. îKa1s3. on îPa1n2. 6-3 , 63.
 .{zilavaha}3{zila--vaha} ún. a N. îib.
 .{zilavAhA}3{zila--vAhA} úf. (prob.) N. of a river îPa1n2. 6-3 , 63 îSch. _
 .{zili}2{zili} úm. Betula Bhojpatra îL.
 .; úf. the lower timber of a door îW. [1073,3]
 .{zilika}3{zilika} úm. úg. {puro-hitA7di} . _
 .{zilikAkoSTha}2{zilika-koSTha} N. of a village among mountains îRa1jat.
 _
 .{zilin}2{zilin} úm. N. of a serpent-demon îMBh. _
 .{zilina}2{zilina} úm. N. of a man îS3Br. îSch. _
 .{zili}2{zili}1 úf. a kind of worm îL. (úaccord. to some , the female of {gaNDA-pada})
 .; a female frog îMBh. îSch.
 .; = {stambha-zIrSa} îL.
 .; = {dvArA7dhaH-sthita-kASTha} îL.
 .; a spike , dart îW.
 .; an arrow îMW.
 .{zilIpRSTha}3{zili--pRSTha} úmf. (applied to a sword) îMBh. ({zili} = {bhEKI} îNi1lak.)
 .{zilImukha}3{zili--mukha} úmf. N. of a sword îib. (cf. prec.)
 .; = {jaDI-bhUta} îL.

.; úm. (úifc. úf. {A}) an arrow îMBh. îHariv. îKa1v. &c.
.; (úifc. úf. {A}) a bee îKa1v.
.; a fool îW.
.; a battle îL.
.; war îW.
.; N. of a hare îHit. îKatha1s. _
.{zilI}2{zilI}2 in úcomp. for {zilA}.
.{zilIbhU}3{zilI--ûbhU} úP. {-bhavati} , to become stone , turn to stñstone , become as hard as stñstone îVcar.
.{zilIbhUta}3{zilI--bhUta} úmf. turned to stone , become as hard as stone îKum. _
.{zileya}2{zileya} úmf. coming from rock , rocky , stony îMW.
.; as hard as rock or stone îPa1n2. 5-3 , 102
.; ún. bitumen îL.
.; benzoin îW. _
.{zilAlin}1{zilAlin} úm. N. of the supposed author of úpartic. Nat2a-sultras îPa1n2. 4-3 , 110. _
.{zilAhya}1{zilAhya} (?) , úm. N. of a man îPravar. _
.{zilinda}1{zilinda} úm. a kind of fish îL. _
.{zilIndhra}1{zilIndhra} úm. (perhaps fr. úacc. of 1. {zilI} + {dhra} = {dhara}) the plantain tree , Musa Sapientum îL.
.; a kind of fish , Mystus Chitala îL.
.; ({I}) , úf. a kind of bird îL.
.; a kind of worm îL.
.; earth , clay îL.
.; ({am}) , ún. a mushroom îHariv. îKa1v. &c. (cf. {uc-chilø})
.; the flower of the plantain tree îS3is3.
.; a kind of jasmine îL.
.; a kind of tree îL. _
.{zilIndhraka}2{zilIndhraka} ún. a mushroom (esp. one growing out of cow-dung) îBhpr. _
.{zilIpada}1{zilIpada} úm. (= {zII-pø}) enlarged or swelled leg , elephantiasis îDhu1rtas. _
.{zilUSa}1{zilUSa} úm. Aegle Marmelos îL.
.; N. of a R2ishi (said to have been an early teacher of the art of dancing) îL. (cf. {zailUSa}). _
.{ziloJcha}1{ziloJcha} &c. - col. 1. _
.{zilgu}1{zilgu4} úm. = {sukha} îNaigh. iii , 7. _
.{zilpa}1{zilpa} ún. (of doubtful derivation) the art of variegating , variegated or diversified appearance , decoration , ornament , artistic work îVS. îBr. îHariv. îKatha1s. îBhP.
.; any manual art or craft , any handicraft or mechanical or fine art (64 such arts or crafts , sometimes called {bAhya-kalA} , `` external or practical arts '' , are enumerated , úe.g. carpentering , architecture , jewellery , farriery , acting , dancing , music , medicine , poetry &c. [cf. îW. 185]

.; and 64 {abhyantra-kalA} , `` secret arts '' , úe.g. kissing , embracing , and various other arts of coquetry) îS3a1n3khBr. îMn. îMBh. &c.
.; skill in any art or craft or work of art , ingenuity , contrivance îMBh. îKa1v. &c.
.; any act or work (also úm.) îBhP.
.; ceremonial act , ceremony , rite (also úm.) îMW.
.; form , shape îNaigh. iii , 7 (cf. {su-zilpa})
.; a úpartic. kind of S3astra or hymn (of a highly artificial character , recited on the 6th day of the Pr2isht2hya Shad2-aha , at the Vis3vajit &c.) îBr. îS3rS.
.; a kind of sacrificial ladle (?) îL.
.; (údu. with {jamad-agneH}) N. of two Sa1mans îA1rshBr.
.; úm. N. of a teacher îS3Br.
.; ({A}) , úf. a barber's shop îL.
.; ({I}) , úf. a female artisan or mechanic îCat.
.; ({zilpa4}) , úmf. variegated îVS. îTS.
.{zilpakara}3{zilpa--kara} úm.
.{zilpakari}3{zilpa--kaóri} úf. = {-kAra} , {øRI} îMW.
.{zilpakarman}3{zilpa--karman} ún. manual labour , handicraft îW.
.{zilpakalAdIpikA}3{zilpa--kalA-dIpikA} úf. N. of úwk.
.{zilpakAra}3{zilpa--kAra} orð úm. an artisan , mechanic îL.
.{zilpakAraka}3{zilpa--kAóraKa} úm. an artisan , mechanic îL.
.; ({øRI} or {øriKA}) , úf. a female artisan îKa1lid.
.{zilpakAriN}3{zilpa--kAriN} úm. (îMa1rkP.) ,
.{zilpakAriNI}3{zilpa--kAóriNI} úf. (îBhar.) = prec.
.{zilpagRha}3{zilpa--gRha} (îBrahmaP.) orð (îKull.) , ún. a workshop , workroom , manufactory.
.{zilpageha}3{zilpa--geha} (îKull.) , ún. a workshop , workroom , manufactory.
.{zilpajIvikA}3{zilpa--jIvikA} úf. subsistence by art or by a craft îMBh.
.{zilpajIvin}3{zilpa--jIvin} úm. `` living by art &c. '' , an artisan , mechanic , craftsman îA1pS3r. îSch. (úv.l.)
.; ({inI}) , úf. a female artisan îL.
.{zilpatva}3{zilpa--tva} ún. the state of being variegated or decorated îPan5cavBr.
.{zilpaprajApati}3{zilpa--prajApati} úm. N. of Vis3va-karman îMBh.
.{zilpalekha}3{zilpa--lekha} úm. N. of úwk.
.{zilpavat}3{zilpa--vat} úm. `` skilled in art '' , an artisan îMBh. îHariv.
.{zilpavidyA}3{zilpa--vidyA} úf. the science of arts or mechanics îPan5car.
.{zilpavidhAnadRSTa}3{zilpa--vidhAna-dRSTa} úmf. made according to the rules of art îVarYogay.
.{zilpavRtti}3{zilpa--vRtti} úf. = {-jIvikA} îGaut.

.{zilpazAla}3{zi4lpa--zAla} ún. orð = {-gRha} îL.
 .{zilpazAlA}3{zi4lpa--zAó1A} úf. = {-gRha} îL.
 .{zilpazAstra}3{zi4lpa--zAstra} ún. = {-vidyA} îVarBr2S. (also N. of a úpartic. class of wks. on any mechanical or fine art , as architecture &c.
 .; cf. îIW. 184). [1074,1]
 .{zilpasarvasvasaMgraha}3{zi4lpa--sarvasva-saMgraha} úm. N. of úwk.
 .{zilpasthAna}3{zi4lpa--sthAna} ún. skill in art , mechanical or manual skill îDivyA7v.
 .{zilpAjIva}3{zilpA7jIva} úm. = {zilpa-jIvin} îA1past.
 .{zilpArthasAra}3{zilpA7rtha-sAra} úm. N. of úwk.
 .{zilpAlaya}3{zilpA7laya} úm. = {zilpa-gRha} îVarBr2S.
 .{zilpopajIvin}3{zilpo7pajIvin} úm. = {zilpa-jIvin} îGaut. _
 .{zilpaka}2{zilpaka} ún. a kind of drama îSa1h. (îIW. 472)
 .; ((ikA)) , úf. = {zilpin1} (¯ q.v.) îMW. _
 .{zilpi}2{zilpi} in úcomp. for {zilpin}.
 .{zilpikarman}3{zilpi--karman} ún. the work of an artisan îDivyA7v.
 .{zilpijana}3{zilpi--jana} (îVarBr2S.) , úm. an artisan , craftsman.
 .{zilpizAla}3{zilpi--zAla} ún. orð a workshop , manufactory îL.
 .{zilpizAlA}3{zilpi--zAó1A} úf. a workshop , manufactory îL.
 .{zilpizAstra}3{zilpi--zAstra} ún. = {zilpa-zAstra} îCat.
 .{zilpisAra}3{zilpi--sAra} úm. olibanum îGal. _
 .{zilpika}2{zilpika} úmfn. skilled in art (applied to S3iva) îMBh. (úaccord. to îNi1lak. = little versed in art)
 .; ún. any handicraft or mechanical art îW.
 .; a kind of drama (= {zilpaka}) îib.
 .; ((A)) , úf. ¯ {zilpaka} . _
 .{zilpin}2{zilpin} úmfn. belonging to or skilled in art
 .; úm. an artificer , artisan , craftsman , artist îGaut. îMn. îMBh. &c.
 .; (úifc.) fashioner of îNaish.
 .; ((in1)) , úf. a female artisan or artist îDas3.
 .; a kind of herb or grass (commonly called Laha1nasipi1 , used medicinally: otherwise described as a perfume = {kola-dala}) îL. _
 .{zilhaNa}1{zilhaNa} úm. (also written {zilhana} and {zilhaNa}) N. of a poet from Kas3mi1ra (author of the S3a1nti-s3ataka). _
 .{ziva}1{ziva4} úmf({A4})n. (according to îUn2. i , 153 , fr. û1. {zI} , `` in whom all things lie ``
 .; perhaps connected with û {zvi} , cf. {zavas} , {zizvi}) auspicious , propitious , gracious , favourable , benign , kind , benevolent , friendly , dear ({a4m} úind. kindly , tenderly) îRV. &c. &c.
 .; happy , fortunate îBhP.
 .; úm. happiness , welfare (cf. ún.) îR. v , 56 , 36
 .; liberation , final emancipation îL.
 .; `` The Auspicious one `` , N. of the disintegrating or destroying and reproducing deity (who constitutes the third god of the Hindu1 Trimu1rti or Triad , the other two being Brahma1 `` the creator `` and Vishn2u ``

the preserver ``
 .; in the Veda the only N. of the destroying deity wss Rudra `` the terrible god `` , but in later times it became usual to give that god the euphemistic N. S3iva `` the auspicious `` [just as the Furies were called \$ `` the gracious ones ``] , and to assign him the office of creation and reproduction as well as dissolution
 .; in fact the preferential worship of S3iva as developed in the Pura1n2as and Epic poems led to his being identified with the Supreme Being by his exclusive worshippers [called S3aivas]
 .; in his character of destroyer he is sometimes called Ka1la `` black `` , and is then also identified with Time `` , although his active destroying function is then oftener assigned to his wife under her name Ka1li1 , whose formidable character makes her a general object of propitiation by sacrifices
 .; as presiding over reproduction consequent on destruction S3iva's symbol is the Lin3ga [q.v.] or Phallus , under which form he is worshipped all over India at the present day
 .; again one of his representations is as Ardha-na1ri1 , `` half-female `` , the other half being male to symbolize the unity of the generative principle [îRTL. 85]
 .; he has three eyes , one of which is in his forehead , and which are thought to denote his view of the three divisions of time , past , present , and future , while a moon's crescent , above the central eye , marks the measure of time by months , a serpent round his neck the measure by years , and a second necklace of skulls with other serpents about his person , the perpetual revolution of ages , and the successive extinction and generation of the races of mankind: his hair is thickly matted together , and gathered above his forehead into a coil
 .; on the top of it he bears the Ganges , the rush of which in its descent from heaven he intercepted by his head that the earth might not be crushed by the weight of the falling stream
 .; his throat is dark-blue from the stain of the deadly poison which would have destroyed the world had it not been swallowed by him on its production at the churning of the ocean by the gods for the nectar of immortality
 .; he holds a {tri-zUla} , or three-pronged trident [also called Pina1ka] in his hand to denote , as some think , his combination of the three attributes of Creator , Destroyer , and Regenerator
 .; he also carries a kind of drum , shaped like an hour-glass , called D2amaru: his attendants or servants are called Pramatha [qq.vv.]
 .; they are regarded as demons or supernatural beings of different kinds , and form various hosts or troops called Gan2as
 .; his wife Durga1 [otherwise called Ka1li1 , Pa1rvati1 , Uma1 , Gauri1 , Bhava1n2i1 &c.] is the chief object of worship with the S3a1ktas and Ta1ntrikas , and in this connection he is fond of dancing [see {tANDava}] and wine-drinking [1074,2]

.; he is also worshipped as a great ascetic and is said to have scorched the god of love (Ka1ma-deva) to ashes by a glance from his central eye , that deity having attempted to inflame him with passion for Pa1rvati1 whilst he was engaged in severe penance
.; in the exercise of his function of Universal Destroyer he is fabled to have burnt up the Universe and all the gods , including Brahma1 and Vishn2u , by a similar scorching glance , and to have rubbed the resulting ashes upon his body , whence the use of ashes in his worship , while the use of the Rudra7ksha berries originated , it is said , from the legend that S3iva , on his way to destroy the three cities , called Tri-pura , let fall some tears of rage which became converted into these beads: his residence or heaven is Kaila1sa , one of the loftiest northern peaks of the Hima7laya
.; he has strictly no incarnations like those of Vishn2u , though Vi1ra-bhadra and the eight Bhairavas and Khan2d2o-ba1 &c. [iRTL. 266] are sometimes regarded as forms of him
.; he is especially worshipped at Benares and has even more names than Vishn2u , one thousand and eight being specified in the 69th chapter of the S3iva-Pura1n2a and in the 17th chapter of the Anus3a1sana-parvan of the Maha-bha1rata , some of the most common being Maha1-deva , S3ambhu , S3am2kara , I1s3a , I1s3vara , Mahe7s3vara , Hara
.; his sons are Gan2e7s3a and Ka1rttikeya) iA1s3vS3r. iMBh. iKa1v. &c. iRTL. 73
.; a kind of second Siva (with S3aivas) , a person who has attained a úpartic. stage of perfection or emancipation iMBh. iSarvad.
.; {ziva-liGga} iL.
.; any god iL.
.; a euphemistic N. of a jackal (generally {ziva} úf. ^ q.v.)
.; sacred writings iL.
.; (in astron.) N. of the sixth month
.; a post for cows (to which they are tied or for them to rub against) iL.
.; bdellium iL.
.; the fragrant bark of Feronia Elephantum iL.
.; Marsilia Dentata iL.
.; a kind of thorn-apple or = {puNDarIka} (the tree) iL.
.; quicksilver iL. (cf. {ziva-blja})
.; a úpartic. auspicious constellation iL.
.; a demon who inflicts diseases iHariv.
.; = {zakra} úm. {ka1a} úm. {vasu} úm. iL.
.; the swift antelope iL.
.; rum , spirit distilled from molasses iL.
.; buttermilk iL.
.; a ruby iL.
.; a peg iL.
.; time iL.

.; N. of a son of Medha7tithi iMa1rkP.
.; of a son of Idhma-jihva iBhP.
.; of a prince and various authors (also with {dIkSita} , {bhaTTa} , {paNDita} , {yajvan} , {sUri} &c.) iCat.
.; of a fraudulent person iKatha1s.
.; (údu.) the god S3iva and his wife iKir. v , 40 iPracan2d2. i , 20 (cf. iVa1m. v , 2 , 1)
.; úpl. N. of a class of gods in the third Manvantara iPur.
.; of a class of Bra1hmans who have attained a úpartic. degree of perfection like that of S3iva iMBh.
.; ({A}) , úf. S3iva's wife (also {zivI}) , ^ {ziva} below
.; ({am}) , ún. welfare , prosperity , bliss ({Aya} , {e4na} or {e4bhis} , ^" auspiciously , fortunately , happily , luckily ""
.; {zivAya@gamyatAm} , ^" a prosperous journey to you! "" iRV. &c. &c.
.; final emancipation iL.
.; water iL.
.; rock-salt iL.
.; sea-salt iL.
.; a kind of borax iL.
.; iron iL.
.; myrobolan iL.
.; Tabernaemontana Coronaria iL.
.; sandal iL.
.; N. of a Pura1n2a (= {ziva-purANa} or {zaiva}) iCat.
.; of the house in which the Pa1n2d2avas were to be burnt iMa1rkP.
.; of a Varsha in Plaksha-dvi1pa and in Jambu-dvi1pa iPur.
.; {zivakaNThamalika}3{ziva4--kaNTha-malika} úf. N. of a Stotra.
.; {zivakara}3{ziva4--kara} úmf({I})n. causing happiness or prosperity , auspicious , propitious iW.
.; úm. (with Jainas) N. of one of the 24 Arhats of the past Utsarpi2i1 iL.
.; {zivakarNAmRta}3{ziva4--karNA7mRta} ún. N. of úwk.
.; {zivakarNI}3{ziva4--karNI} úf. N. of one of the Ma1tr2is attendant on Skanda iMBh.
.; {zivakavaca}3{ziva4--kavaca} ún. N. of various Kavacas (^ q.v.) iCat.
.; {zivakAJcI}3{ziva4--kAJcI} úf. N. of a town (said to have been founded by S3am2kara
.; cf. {viSNu-kAJcI}) iCat.
.; {-mAhAtmya} ún. N. of úwk.
.; {zivakAntA}3{ziva4--kAntA} úf. ^" beloved of SñSkanda "" , N. of Durga1 iL.
.; {zivakAntI}3{ziva4--kAntI} úf. N. of a Tirtha iCat.
.; {zivakAmadughA}3{ziva4--kAmadughA} úf. N. of a river iib.
.; {zivakAriNI}3{ziva4--kAriNI} úf. N. of a form of Durga1 iib.
.; {zivakiMkara}3{ziva4--kiMkara} úm. ^" S3ñS3am2kara's servant "" , N. of an author iib.

.{zivaKrtana}3{ziva4--krtana} úm. `'" S3ñS3am2kara-praiser "' , N. of Bhr2in3gi or Bhr2in3gari1t2a (one of SñSkanda's attendants) îL.
.; N. of Vishn2u îL.
.; úm. the act of praising or celebrating S3ñS3am2kara îW.
.{zivaKuNDa}3{ziva4--kuNDa} úm. or ún. (?) N. of a place îCat.
.{zivaKusumAJjali}3{ziva4--kusumA7Jjali} úm. N. of a Stotra.
.{zivaKRSNa}3{ziva4--kRSNa} (?) , úm. N. of an author îCat.
.{zivaKAdipAdAntavarNanastotra}3{ziva4--kezA7di-pAdA7nta-varNana-stotra} úm. N. of a Stotra.
.{zivaKesara}3{ziva4--kesara} úm. Mimusops Elengi îL.
.{zivaKopamuni}3{ziva4--kopa-muni} úm. N. of an author îCat.
.{zivaKoza}3{ziva4--koza} úm. N. of a dictionary of synonyms of trees and medicinal plants by S3iva-datta.
.{zivaKSetra}3{ziva4--kSetra} úm. a district sacred to S3ñS3am2kara îBhP.
.; N. of a úpartic. district îKatha1s.
.{zivaKhaNDa}3{ziva4--khaNDa} úm. ún. N. of a ch. of the Skanda Pura1n2a.
.{zivaGgA}3{ziva4--gaGgA} úf. N. of a river
.; {-tIrtha} ún. N. of a T11rtha îCat.
.; {-mAhAtmya} ún. N. of úwk.
.{zivaGNa}3{ziva4--gaNa} úm. N. of a king îCat.
.; ún. (or {-pura} ún.) N. of a town founded by the above king îib.
[1074,3]
.; (for the Gan2as of S3iva ` col. 1.)
.{zivaGati}3{ziva4--gati} úmf. having a prosperous course , auspicious , happy îW.
.; worshipping S3iva îib.
.; úm. (with Jainas) N. of the 24 Arhats of the past Utsarpin2i1 îL.
.{zivaGayA}3{ziva4--gayA} úf. N. of úwk. on the pilgrimage to Gaya1.
.{zivaGayatrI}3{ziva4--gAyatrI} úf. N. of a Tantra úwk.
.{zivaGItA}3{ziva4--gItA} úf. N. of a ch. of the Padma Pura1n2a (propounding the doctrines of S3aivas
.; it is regarded as a Veda7nta treatise , and attributed to Veda-vya1sa) and of various other wks. (esp. of chs. of the Bha1gavata and Skanda Pura1n2as)
.; {-tAtparya-bodhinI} úf. {-dIpika} úf. {-bhASya} ún. {-vyAkhyA} , úf. N. of Comms.
.{zivaGuptadeva}3{ziva4--gupta-deva} úm. N. of a king îInscr.
.{zivaGuru}3{ziva4--guru} úm. N. of the father of S3am2kara7carya (son of Vidya1dhira1ja) îCat.
.{zivaGharmaja}3{ziva4--gharma-ja} úm. `'" born from the perspiration of S3ñS3am2kara "' , N. of the planet Mars îL.
.{zivaMkara}3{ziva4--M-kara} úmf({I})n. = {ziva-kara} îL. (in îMBh. xii , 4430 applied to Punishment personified)
.; úm. a sword îL.

.; N. of a demon causing illness îHariv.
.; of one of S3iva's attendants îL.
.{zivaCakra}3{ziva4--cakra} ún. N. of a úpartic. mystical circle îMW.
.{zivaCatuHzlokIvyAkhyA}3{ziva4--catuH-zlokI-vyAkhyA} úf. N. of úwk.
.{zivaCaturdazI}3{ziva4--caturdazI} úf. the 14th day of the dark half of the month Ma1gha kept as a festival in honour of SñSkanda (= {ziva-rAtri} , ` q.v.) îPan5car.
.; {-vrata} , a fast and other observances on that day îMW.
.{zivaCandra}3{ziva4--candra} úm. N. of the great grandfather of the late Maha1ra1ja Sati7s3a-candra Ra1ya (author of the Asht2a1daso7ttara-s3ata-s3loki1) îCat.
.; (with {siddhA7nta}) N. of the author of the Siddha7nta-candrika1 îib.
.{zivaCampU}3{ziva4--campU} úf.
.{zivaCaritra}3{ziva4--caritra} ún. N. of úwks.
.{zivaCitta}3{ziva4--citta} úm. N. of a man îCat.
.{zivaJ1}3{ziva4--j1} úm. N. of a well-known Mara1t2ha king (= S3iva-ra1ja) îRTL. 265
.; of the author of the Parama7nanda-tantra-t2i1ka1 îCat.
.{zivaJJa}3{ziva4--jJa} úmf. knowing what is fortunate or propitious îW.
.; worshipping S3iva îib.
.; ({A}) , úf. a female devotee of the S3aiva sect îib.
.{zivaJAna}3{ziva4--jAna} ún. knowledge of what is fortunate or of auspicious moment îL.
.; {-tArA7va1I} úf. {-bodha} úm. {-bodha-sUtra} ún. {-vidya} úf. N. of wks.
.; {øne7zvara} úm. (with {AcArya}) N. of the author of the Bhakti-mi1ma1n6sa1-bha1shya îCat.
.{zivaJyotirvid}3{ziva4--jyotirvid} úm. N. of an author îib.
.{zivaTattva}3{ziva4--tattva} ún. N. of úwk. on Veda7nta
.; {-prakAzika} úf. {-bodha} úm. {-ratnakalika} úf. {-ratnA7kara} , úm. {-rahasya} ún. {-viveka} úm. {-viveka-khaNDana} ún. {-sudhA-nidhi} , m.
.; {øttvA7rNava} úm. {øttvA7vabodha} úm. (= {-tattva-bodha}) , {øttvo7paniSad} úf. (= {parama-haMso7pø}) N. of úwks.
.{zivaTantra}3{ziva4--tantra} ún. N. of a Tantra úwk.
.{zivaTama}3{ziva4--tama} ({ziva4-}) , úmf. most prosperous or auspicious , very fortunate îRV. îMaitrUp. îBhP.
.{zivaTara}3{ziva4--tara} úmf. more (or most) prosperous or fortunate îUttarar.
.; very complacent îMW.
.{zivaTA}3{ziva4--tA} úf. the state or condition of (a person absorbed in) S3iva îSarvad.
.{zivaANDava}3{ziva4--tANDava} úm. or ún. `'" S3iva's dance "' , N. of a Tantra úwk. (îRTL. 85)

.; {-stotra} ún. N. of a Stotra.
 .{zivatAti}3{ziva4--tAti} úmfn. causing good fortune , conferring happiness , propitious iMa1lati1m. (also {øtika} îW.)
 .; úf. auspiciousness , happiness , welfare îJa1takam. (cf. îPa1n2. 4-4 , 143 ; 144).
 .{zivatAla}3{ziva4--tAla} úm. (in music) a kind of measure îSam2gi1t.
 .{zivatIrtha}3{ziva4--tIrtha} ún. N. of a Ti1rtha îCat.
 .{zivatva}3{ziva4--tva} ún. the condition or nature of S3iva îSarvad.
 .; = {-tA} îib.
 .{zivadaNDaka}3{ziva4--daNDaka} (prob.) úm. (?) N. of an author îCat.
 .{zivadatta}3{ziva4--datta} úm. `` given by or presented to S3ñS3am2kara "" , (with {zarman} , {mizra} and {sUri}) N. of three authors îCat.
 .; of various other men îKatha1s.
 .; ún. the discus of Vishn2u îMW.
 .; {-pura} ún. N. of a town in the east îPa1n2. 6-2 , 99 îSch.
 .{zivadayaAlu}3{ziva4--dayAlu} úm. N. of the author of a îComm. on the Bhagavad-gi1ta1.
 .{zivadayaAsaharsra}3{ziva4--dayA-saharsra} ún. N. of a Stotra.
 .{zivadazaka}3{ziva4--dazaka} ún. N. of two wks.
 .{zivadAyin}3{ziva4--dAyin} úmfn. úv.l. for {-tAti} îMa1lati1m.
 .{zivadAru}3{ziva4--dAru} ún. the tree Pinus Deodora îL.
 .{zivadAsa}3{ziva4--dAsa} úm. `` S3ñS3am2kara's servant "" , N. of various writers and other men (esp. of the author of the Katha7m2ava , the Veta1la-pan5cavin6s3ati , and the S3a1li-va1hana-caritra) îCat.
 .; (with {cakravartin}) N. of the author of a îComm. on the Un2a1di-su1tra of the Ka1tantra grammar îib.
 .; {-deva} úm. N. of a poet îib.
 .; {-sena} úm. N. of the author of the Tattva-candrika1 îib.
 .{zivadiz}3{ziva4--diz} úf. `` S3iva's quarter "" , the north-east îVarBr2S.
 .{zivadIkSA}3{ziva4--dIkSA} úf. N. of úwk.
 .; {-Tika} úf. N. of a îComm. on it.
 .{zivadIna}3{ziva4--dIna} úm. N. of a lexicographer îCat.
 .; {-dAsa} úm. N. of an astronomer îib.
 .{zivadUtika}3{ziva4--dUtika} úf. N. of one of the Ma1tr2is attending on S3iva îL.
 .{zivadUti}3{ziva4--dUti} úf. `` S3iva's messenger "" , N. of a form of Durga1 îMa1lrkP.
 .; of a Yogini1 îMW.
 .; {-tantra} ún. N. of a Tantra.
 .{zivadRSTi}3{ziva4--dRSTi} úf. N. of úwk. (containing the S3aiva system , by Soma7nanda-nal1tha).
 .{zivadeva}3{ziva4--deva} úm. N. of two kings and of a grammarian îCat.
 .; ún. = (or úv.l. for) next îVarBr2S.
 .{zivadaiva}3{ziva4--daiva} ún. N. of the lunar mansion A1rdra1 (presided over by S3iva) îib.

.; {zivadYumaNidIpika}3{ziva4--dyumaNi-dIpika} úf. N. of úwk. (also called {dina-karo7ddyota}).
 .{zivadruma}3{ziva4--druma} úm. Aegle Marmelos îL.
 .{zivadviSTA}3{ziva4--dviSTA} úf. Pandanus Odoratissimus îL. [1075,1]
 .{zivadhanurveda}3{ziva4--dhanur-veda} úm. N. of úwk. attributed to Vya1sa îCat.
 .{zivadharma}3{ziva4--dharma} ún. N. of a ch. of the Nandike7s3vara-sam2hita1
 .; {ømo7ttara} ún. N. of a sequel of the prec. úwk.
 .; {ømo7papurANa} ún. N. of an Upa-pura1n2a îIW. 521.
 .{zivadhAtu}3{ziva4--dhAtu} úm. `` S3iva's essence "" , quicksilver îL.
 .; S3iva's mineral , milk-stone , opal or chalcedony îL.
 .{zivadhAra}3{ziva4--dhAra} úm. N. of a Tirtha îMatsyaP.
 .{zivadhAriNI}3{ziva4--dhAriNI} úv.l. for {-kAriNI}.
 .{zivadhyAnapaddhati}3{ziva4--dhyAna-paddhati} úf. N. of úwk.
 .{zivanakSatrapuruSavrata}3{ziva4--nakSatra-puruSa-vrata} ún. a úpartic. observance or ceremony îCat.
 .{zivanakSatramAlika}3{ziva4--nakSatra-mAlika} úf. N. of a Stotra.
 .{zivanAtha}3{ziva4--nAtha} úm. N. of a man îib.
 .{zivanAbhi}3{ziva4--nAbhi} úm. `` S3iva's navel "" , a úpartic. form of S3iva-lin3ga îL.
 .{zivanAmAvalI}3{ziva4--nAmA7vall} úf.
 .{zivanAmASTottarazata}3{ziva4--nAmA7STo7ttara-zata} ún. N. of úwks.
 .{zivanArAyaNa}3{ziva4--nArAyaNa} úm. N. of a god îCat.
 .; {-ghoSa} úm. N. of a man îib.
 .; (with {sarasvatI-kaNThA7bharaNa}) {-dAsa} úm. {øyaNA7nanda-tIrtha} úm. N. of authors.
 .{zivanirmAlyabhakSaNa}3{ziva4--nirmAlyabhakSaNa} ún. N. of a poem.
 .{zivanirvANastotra}3{ziva4--nirvANa-stotra} ún. N. of a Stotra ascribed to Vya1sa.
 .{zivapaJcamukhadhyAna}3{ziva4--paJca-mukha-dhyAna} ún.
 .{zivapaJcavadanastotra}3{ziva4--paJca-vadana-stotra} ún.
 .{zivapaJcAkSarastotra}3{ziva4--paJcA7kSara-stotra} ún. N. of úwks.
 .{zivapaJcAkSarI}3{ziva4--paJcA7kSarI} úf. N. of a Tantra úwk.
 .; {-nakSatra-mAlika} úf. {-mAhAtmya} ún. {-muktA7vall} úf. N. of wks. _
 .{paJcAGga}2{paJcA7Gga} ún. N. of a Stotra.
 .{paJcAGgapaJcAzika}3{paJcA7Gga--paJcAzika} úf. N. of úwk. by Appaya Dikshita (also called {AtmA7rpaNa-stuti}).
 .{paJcAGgapattra}3{paJcA7Gga--pattr} ún. a red lotus-flower îL.
 .; {-muhUrta-prakaraNa} (?) , ún. N. of úwk.
 .{paJcAGgapada}3{paJcA7Gga--pada} ún. final liberation , emancipation îL.
 .{paJcAGgapaddhati}3{paJcA7Gga--paddhati} úf. N. of úwk.
 .{paJcAGgapara}3{paJcA7Gga--para} ún. (prob.) N. of a Stotra.
 .{paJcAGgapavitraka}3{paJcA7Gga--pavitraka} ún. a úpartic. festival îL.

.{paJcAGgapAdAdikezAntavarNanastotra}3{paJcA7Gga--pAdA7di-kezA7nta-varNana-stotra}
 ún.
 .{paJcAGgapAramparyapratipAdikazrutismRtyudAharaNa}3{paJcA7Gga--pAramparya-pratipAdika-zruti-smRty-udAharaNa}
 ún.
 .{paJcAGgapArvatIsaMvAda}3{paJcA7Gga--pArvatI-saMvAda} úm. N. of úwks.
 .{paJcAGgaputra}3{paJcA7Gga--putra} úm. `` S3ñS3iva's son "", úpatr. of Gane7s3a îGal.
 .{paJcAGgapur}3{paJcA7Gga--pur} úf. `` S3ñS3iva's city "", N. of the city Benares îGal.
 .{paJcAGgapura}3{paJcA7Gga--pura} ún. `` id' "", N. of various cities îMBh. îKatha1s.
 .; ({I}), úf. N. of a city îS3atr.
 .; = {vArANasI} îL.
 .{paJcAGgapurANa}3{paJcA7Gga--purANa} ún. N. of one of the 18 Puran2as (devoted to the praise of S3iva , and consisting of 12 Sam2hita1s , viz. Vighne7s3a , Rudra , Vina1yaka , Bhauma , Ma1tr2ika1 , Rudrai9kadas3a , Kaila1sa , S3ata-rudra , Kot2i-rudra , Sahasra-kot2i-rudra , Va1yaviya , and Dharma-sam2hita1)
 .; {-tAmasatva-khaNDana} ún. N. of úwk. (cf. îW. 514).
 .{paJcAGgapuSpaka}3{paJcA7Gga--puSpaka} úm. Calotropis Gigantea îL.
 .{paJcAGgapUjana}3{paJcA7Gga--pUjana} ún. `` worship or adoration of S3ñS3iva "", N. of úwk.
 .{paJcAGgapUjA}3{paJcA7Gga--pUjA} úf. úid.
 .; {-paddhati} úf. {-prakaza} úm. {-mahiman} úm. {-vidhAna} ún. {-vidhi} úm. {-saMgraha} úm. N. of úwks.
 .{paJcAGgaprakAsakasiMha}3{paJcA7Gga--prakAsakasiMha} orð úm. N. of the author of the Bha1gavata-tattva-bha1skara.
 .{paJcAGgaprakAzadeva}3{paJcA7Gga--prakAza-deva} úm. N. of the author of the Bha1gavata-tattva-bha1skara.
 .{paJcAGgapraNAmazikSAstuti}3{paJcA7Gga--praNAmazikSA-stuti} úf. N. of úwk.
 .{paJcAGgapratiSThA}3{paJcA7Gga--pratiSThA} úf. andð N. of úwks.
 .{paJcAGgapratiSThApaddhati}3{paJcA7Gga--pratiSThA-paddhati} úf. N. of wks.
 .{paJcAGgaprasAda}3{paJcA7Gga--prasAda} úm. N. of various authors îCat.
 .; (with {tarka-paJcA7nana}) N. of the father of Gan3ga1-dhara îib.
 .; {-vikRti} úf. {-sundara-stava} úm. N. of úwks.
 .{paJcAGgaprAdurbhAva}3{paJcA7Gga--prAdur-bhAva} úm. the manifestation of S3iva îMW.
 .{paJcAGgaprArthanAstotra}3{paJcA7Gga--prA7rthanA-stotra} ún. N. of a Stotra.
 .{paJcAGgapriya}3{paJcA7Gga--priya} úmf. dear to or esteemed by SñSiva îW.
 .; úm. Agati Grandiflora îL.

.; the thorn-apple îL.
 .; ({A}), úf. N. of the goddess Durga1 îL.
 .; ún. the seeds of the Elaeocarpus Ganitrus îL.
 .; crystal îL.
 .{paJcAGgaphalAbhiSeka}3{paJcA7Gga--phalA7bhiSeka} úm. N. of úwk. on scattering various kinds of fruit on the Lin3ga (as offerings).
 .{paJcAGgabIja}3{paJcA7Gga--bIja} ún. `` S3iva's seed "", quick silver îL.
 .{paJcAGgabhakta}3{paJcA7Gga--bhakta} úm. `` devoted to S3ñS3iva "", a S3aiva îCat.
 .; {-mAhAtmya} ún. N. of úwk.
 .; {øtA7nanda} , N. of a Na1t2aka
 .; {øtA7nanda-kAriKA} úf. N. of a Stotra by S3am2kara7ca1rya.
 .{paJcAGgabhakti}3{paJcA7Gga--bhakti} úf. devotion to the worship of S3iva
 .; {-mAhAtmya} ún. {-muktA7bharaNa} ún. {-vilAsa} úm. {-sudhA-nidhi} úm. {-sudhA7rNava} úm. {-sudho7daya} úm. N. of úwks.
 .{paJcAGgabhaTTa}3{paJcA7Gga--bhaTTa} úm. N. of the father of Na1ge7s3a-bhat2t2a îCat.
 .{paJcAGgabhadra}3{paJcA7Gga--bhadra} úm. (also with {zukla}) N. of an author
 .; {-kAvya} ún. N. of a poem.
 .{paJcAGgabhAgavata}3{paJcA7Gga--bhAgavata} úm. (prob.) a worshipper of S3iva îCol.
 .{paJcAGgabharata}3{paJcA7Gga--bhArata} (prob.) ún. the history of S3iva-ra1ja or S3iva-ji (A.D. 1627-1680) by Kavindra îCat.
 .; ({øtI}), úm. N. of the author of the Siddha7nta-man5ju1sha1 îib.
 .{paJcAGgabhAskara}3{paJcA7Gga--bhAskara} úm. `` S3iva compared to the sun "", (prob.) N. of a teacher îib.
 .{paJcAGgabhujaMga}3{paJcA7Gga--bhujAMga} (úibc.) , S3ñS3iva compared to a serpent
 .; {-stotra} ún. {øgA7STaka} ún. N. of úwks.
 .{paJcAGgabhUti}3{paJcA7Gga--bhUti} orð úm. N. of a minister îKatha1s.
 .{paJcAGgabhUtika}3{paJcA7Gga--bhUtika} úm. N. of a minister îKatha1s.
 .{paJcAGgamaGgalASTaka}3{paJcA7Gga--maGgalA7STaka} ún. N. of úwk.
 .{paJcAGgamantra}3{paJcA7Gga--mantra} úm. S3ñS3iva's Mantra îPan5cat.
 .; {-vidhi} úm. N. of úwk.
 .{paJcAGgamaya}3{paJcA7Gga--maya} úmf({I} or {A})n. full of prosperity îBhP.
 .; entirely devoted to S3ñS3iva îKatha1s.
 .{paJcAGgamallaka}3{paJcA7Gga--mallaka} úm. Terminalia Arjuna îL.
 .; ({ikA}), úf. Agati Grandiflora îL.
 .{paJcAGgamalli}3{paJcA7Gga--malli} úf. = {-mallikA} îL.
 .; Getonia Floribunda îL.
 .{paJcAGgamahiman}3{paJcA7Gga--mahiman} úm. S3iva's majesty
 .; {øma-prakhyApana} ún. {øma-vyAkhyA} úf. {ømnaH@stava} úm.

{ømnaH-stotra} ún. N. of úwks.
 .{paJcAGgamAtra}3{paJcA7Gga--mAtra} ún. or ún. (?) a úpartic. high number îBuddh.
 .{paJcAGgamAnasapUjA}3{paJcA7Gga--mAnasa-pUjA} úf.
 .{paJcAGgamAnasikasnAna}3{paJcA7Gga--mAnasika-snAna} ún. N. of úwks.
 .{paJcAGgamArga}3{paJcA7Gga--mArga} ún. `` Siva's path '' , final liberation îL. [1075,2]
 .{paJcAGgamAla}3{paJcA7Gga--mAla} úf.
 .{paJcAGgamAhAtmya}3{paJcA7Gga--mAhAtmya} ún. N. of úwks.
 .; ({øtmya}) {-khaNDa} ún. N. of a ch. of the îSkandaP.
 .; {-muktA7vall} úf. N. of úwk.
 .{paJcAGgamauli}3{paJcA7Gga--mauli} andð ún. N. of authors îCat.
 .{paJcAGgayajvan}3{paJcA7Gga--yajvan} ún. N. of authors îCat.
 .{paJcAGgayoga}3{paJcA7Gga--yoga} ún. (prob.) N. of úwk. îib.
 .{paJcAGgayogin}3{paJcA7Gga--yogin} ún. a S3aiva ascetic , Hcat .; N. of one of the six Gurus of Shad2-gurus3ishya îib.
 .; {øgi-bhikSu} (with {rAme7zvara}) and {øgI7ndra} ún. N. of authors.
 .{paJcAGgayoSit}3{paJcA7Gga--yoSit} úf. S3iva's wife îCat.
 .{paJcAGgaratnamAla}3{paJcA7Gga--ratna-mAla} úf.
 .{paJcAGgaratnAvalI}3{paJcA7Gga--ratnA7vall} úf.
 .{paJcAGgaratnAvalIvyAkhyA}3{paJcA7Gga--ratnA7vall-vyAkhyA} úf. N. of wks.
 .{paJcAGgaratha}3{paJcA7Gga--ratha} ún. N. of a man îRa1jat.
 .{paJcAGgarasa}3{paJcA7Gga--rasa} ún. the water of boiled rice or pulse three days old (undergoing spontaneous fermentation) îL.
 .; `` secret doctrine of SñSiva , N. of a ch. of the îSkandaP. (also {-khaNDa}) and of a Tantra úwk.
 .{paJcAGgarahasya}3{paJcA7Gga--rahasya} ún.
 .{paJcAGgapaJcaratna}3{paJcA7Gga--paJca-ratna} ún. úpl. N. of úwks.
 .{paJcAGgarAghavasaMvAda}3{paJcA7Gga--rAghava-saMvAda} ún. N. of a ch. of the îPadmaP.
 .{paJcAGgarAja}3{paJcA7Gga--rAja} ún. N. of various men (also = {zivajI} , q. v.) îCat.
 .; {-caritra} ún. N. of a poetical life of S3iva-ji
 .; {-dhAnI} úf. `` S3iva's capital '' , N. of the city Ka1s3i1 or Benares îCat.
 .; {-bhaTTa} ún. N. of a man îVa1s. , Introd.
 .{paJcAGgarAtri}3{paJcA7Gga--rAtri} úf. `` Siva's night '' , N. of a popular fast and festival in honour of Siva (kept on the 14th of the dark half of the month Ma1gha or January-February with many solemn ceremonies , observed during the day and night , cf. {ziva-caturdazI}) îRa1jat. îRTL. 90 ; 428
 .; a form of Durga1 (= {mahA-kAlI}) îHcat.
 .; {-kathA} úf. {-kalpa} ún. {-nirNaya} ún. {-pUjA} úf. {-mAhAtmya} ún. {-vrata} ún. {-vrata-kathA} úf. {-vrata-kalpa} , ún. {-vrato7dyApana} , ún.

.; {øtry-argha} ún. N. of úwks.
 .{paJcAGgarAma}3{paJcA7Gga--rAma} ún. (also with {AcArya} , {cakra-vartin} , {bhaTTa} &c.) N. of various authors and other men
 .; {-gira} ún. N. of a person îMW.
 .; {-gItA} úf. N. of úwk. on Yoga
 .; {-I1rtha} ún. N. of a preceptor îCat.
 .; {-stotra} ún. N. of a Stotra
 .; {ømA7nandatirtha} ún. N. of a preceptor îCat.
 .; {øme7ndra} ún. (also with {yati} and {sarasvatI}) N. of various authors.
 .{paJcAGgarUpa}3{paJcA7Gga--rUpa} ún. the form or image of S3iva îMW.
 .; úmf. having the form of S3ñS3iva îib.
 .{paJcAGgarUpya}3{paJcA7Gga--rUpya} (prob.) N. of a place (cf. {zaiVa-rUpya}).
 .{paJcAGgalaharI}3{paJcA7Gga--laharI} úf. N. of úwk.
 .{paJcAGgalAla}3{paJcA7Gga--lAla} ún. (also with {sukula} , {pAThaka} , and {zarman}) N. of various authors.
 .{paJcAGgaliGga}3{paJcA7Gga--liGga} ún. S3iva's genital organ or S3iva worshipped in the form of the Lin3ga îVarBr2S. îKatha1s.
 .; any temple or spot dedicated to the worship of S3iva's Lin3ga îMW.
 .; N. of the city Ka1s3i1 or Benares îGal.
 .; ún. (with {cola-bhUpati}) N. of an author
 .; {-dAna-vidhi} ún. {-parI7kSA} úf. {-pratiSThA-krama} ún. {-pratiSThA-prayoga} ún. {-pratiSThA-vidhi} ún. {-lakSaNa} ún. {-sUryo7daya} , m.
 .; {øgA7nanda-jJAno7daya} ún. N. of úwks.
 .{paJcAGgalIGgin}3{paJcA7Gga--IIGgin} ún. a worshipper of S3ñS3iva's Lin3ga or one who carries that symbol on his person îMW.
 .{paJcAGgalIIAmRta}3{paJcA7Gga--IIIA7mRta} ún.
 .{paJcAGgalIIArNava}3{paJcA7Gga--IIIA7rNava} ún. N. of úwks.
 .{paJcAGgaloka}3{paJcA7Gga--loka} ún. S3iva's heaven (on Kaila1sa) îPan5car.
 .{paJcAGgavarman}3{paJcA7Gga--varman} ún. N. of a minister îKatha1s.
 .; ({øma}) {-kathana} ún. N. of a ch. of the îSkandaP.
 .{paJcAGgavallabha}3{paJcA7Gga--vallabha} úmf. loved by S3ñS3iva îW.
 .; ún. the mango tree îib.
 .; gigantic swallow-wort îib.
 .; ({A}) , úf. the goddess Pa1rvati1 îib.
 .; the Indian white rose (= {zata-pattrI}) îMW.
 .{paJcAGgavallika}3{paJcA7Gga--vallika} úf. a kind of plant îL.
 .{paJcAGgavalli}3{paJcA7Gga--valli} úf. úid. îL.
 .; Acacia Concinna îL.
 .{paJcAGgavAhana}3{paJcA7Gga--vAhana} ún. `` S3iva's vehicle '' , a bull îL.
 .{paJcAGgavipra}3{paJcA7Gga--vipra} ún. a Bra1hman worshipper of S3iva îHcat.

.{paJcAGgavilAsacampU}3{paJcA7Gga--vilAsacampU} úf. N. of a poem.
 .{paJcAGgavivAhaPrayoga}3{paJcA7Gga--vivAha-prayoga} úm.
 .{paJcAGgaviSNustotra}3{paJcA7Gga--viSNU-stotra} ún. N. of úwks.
 .{paJcAGgavIja}3{paJcA7Gga--vIja} - {-bIja}.
 .{paJcAGgavIrya}3{paJcA7Gga--vIrya} ún. quicksilver îL.
 .{paJcAGgavratakarta}3{paJcA7Gga--vratata-kalpa} úm. N. of úwk.
 .{paJcAGgavratin}3{paJcA7Gga--vratin} úm. a Brahmā engaged in a vow of standing on one foot îL.
 .{paJcAGgazakti}3{paJcA7Gga--zakti} úf. (údu.) S3ñS3iva and his female energy îCat.
 .; (sg.) attachment or devotion to S3ñS3iva îMW.
 .; úm. N. of a man îRaIjat.
 .; {-pUjana-vidhi} úm. N. of úwk.
 .; {-maya} úmf({I})n. produced by S3ñS3iva and his energy îCat.
 .; {-siddhi} úf. N. of úwk. by Harsha.
 .{paJcAGgazaMkara}3{paJcA7Gga--zaMkara} úm. N. of an author
 .; {-gItA} úf. N. of úwk.
 .{paJcAGgazataka}3{paJcA7Gga--zataka} ún.
 .{paJcAGgazatanAmastotra}3{paJcA7Gga--zata-nAma-stotra} ún.
 .{paJcAGgazabdakhaNDa}3{paJcA7Gga--zabda-khaNDa} úm. N. of úwks.
 .{paJcAGgazarman}3{paJcA7Gga--zarman} úm. N. of a man îCat.
 .{paJcAGgasAsasana}3{paJcA7Gga--sAsasana} ún. `` S3ñS3iva's ordinance , N. of a law-book.
 .{paJcAGgazAstra}3{paJcA7Gga--zAstra} ún. (prob. = prec.) , andð úf. N. of wks.
 .{paJcAGgazikhariNIstuti}3{paJcA7Gga--zikhariNI-stuti} úf. N. of úwks.
 .{paJcAGgazeKhara}3{paJcA7Gga--zeKhara} úm. S3iva's crest or head îMW.
 .; the moon îib.
 .; Agati Grandiflora îL.
 .; the thorn-apple îL.
 .{paJcAGgazrI}3{paJcA7Gga--zrI} úm. N. of a king îVP.
 .{paJcAGgaSaDakSarastotra}3{paJcA7Gga--SaD-akSara-stotra} ún.
 .{paJcAGgasaMhitA}3{paJcA7Gga--saMhitA} úf. N. of úwk.
 .{paJcAGgasaMkalpa}3{paJcA7Gga--saMkalpa} ({ziva4-}) , úm. `` auspicious in meaning "" , N. of the text îVS. xxxii , 1-6 (also {øpa-sU7kta}
 .; also {øpo7paniSad}
 .; cf. îMn. xi , 251).
 .{paJcAGgasamarasa}3{paJcA7Gga--sama-rasa} úmf. having the same sentiments as S3iva ({-tA} úf.) îSin6ha7s.
 .{paJcAGgasamudra}3{paJcA7Gga--samudra} úm. `` S3ñS3iva's sea "" , N. of a waterfall îL.
 .{paJcAGgasarvasva}3{paJcA7Gga--sarvasva} ún.
 .{paJcAGgasahasranAman}3{paJcA7Gga--sahasra-nAman} ún.
 .{paJcAGgasahasranAmAvali}3{paJcA7Gga--sahasra-nAóma7vali} úf. N. of wks.

.{paJcAGgasahAya}3{paJcA7Gga--sahAya} úm. `` S3ñS3iva's companion "" , N. of two authors.
 .{paJcAGgasAyuja}3{paJcA7Gga--sAyuja} ún. absorption into or identification with S3iva , final emancipation îMW.
 .{paJcAGgasiMha}3{paJcA7Gga--siMha} úm. (also {-deva}) N. of various princes (esp. of a king of Mithila1 , brother of Padma-sin6ha , and patron of Vidya1-pati) îInscr. îCat. [1075,3]
 .{paJcAGgasiddhAnta}3{paJcA7Gga--siddhA7nta} úm. (also {-zAstra} ún.) N. of an astrol. úwk.
 .{paJcAGgasundarI}3{paJcA7Gga--sundarI} úf. S3ñS3iva's wife "" , N. of PaIrvati îL.
 .{paJcAGgasUkta}3{paJcA7Gga--sU7kta} ún. N. of a úpartic. Vedic hymn.
 .{paJcAGgasUtra}3{paJcA7Gga--sUtra} ún. (cf. {spanda-sUtra}) N. of the aphorisms of the S3aiva philosophy (attributed to the god S3iva) îSarvad.
 .; N. of the 14 SuItras with which PaIn2ini opens his grammar (containing a peculiar method of arranging the alphabet or alphabetical sounds , said to have been communicated to him by the god SñSuItras)
 .; {-jAlagrantha} úm. {-vimarzinI} úf. {-vivRti} úf. N. of úwks.
 .{paJcAGgasUnu}3{paJcA7Gga--sUnu} úm. N. of an author îCat.
 .{paJcAGgaskanda}3{paJcA7Gga--skanda} orð úm. N. of a king îPur.
 .{paJcAGgaskandha}3{paJcA7Gga--skandha} úm. N. of a king îPur.
 .{paJcAGgastavarAja}3{paJcA7Gga--stava-rAja} úm.
 .{paJcAGgastuti}3{paJcA7Gga--stuti} úf.
 .{paJcAGgastotra}3{paJcA7Gga--stotra} ún. N. of Stotras.
 .{paJcAGgasthahimavarNana}3{paJcA7Gga--sthahimavarNana} ún. N. of wks.
 .{paJcAGgasva}3{paJcA7Gga--sva} ún. `` SñSuItras' property "" , anything that has been offered to S3ñS3iva îMW.
 .{paJcAGgasvarUpapUjA}3{paJcA7Gga--svarUpa-pUjA} úf.
 .{paJcAGgasvarUpapUjAvidhi}3{paJcA7Gga--svarUpa-pUjA-vidhi} úm.
 .{paJcAGgasvarUpamantra}3{paJcA7Gga--svarUpa-mantra} úm. N. of úwks.
 .{paJcAGgasvAti}3{paJcA7Gga--svAti} úm. N. of a king îPur.
 .{paJcAGgasvAmin}3{paJcA7Gga--svAmin} úm. N. of various authors and teachers îCat.
 .{zivAkSa}3{zivA7kSa} ún. the seed of Elaeocarpus Ganitrus îL.
 .{zivAkhya}3{zivA7khya} úmf. called happy , termed lucky îMW.
 .{zivAgama}3{zivA7gama} úm. S3ñS3iva's doctrine (also as N. of a úwk.) îHcat.
 .{zivAcalaAhAtmya}3{zivA7cala-mAhAtmya} ún.
 .{zivAcArasaMgraha}3{zivA7cAra-saMgraha} úm. N. of úwks.
 .{zivATikA}3{zivA7TikA} (or {øvA7Tø}?) , úf. Boerhavia Procumbens îL.
 .; a kind of grass îBhpr.
 .{zivATI}3{zivA7TI} úf. (prob.) = prec. îSus3r.
 .{zivANDakalpa}3{zivA7NDa-kalpa} úm. N. of a Tantra úwk.
 .{zivAtmaka}3{zivA7tmaka} úmf({ikA})n. consisting of the essence of

S3iva îMW.
.; ún. rock-salt îL.
.{zivA7tharva-zIrSo7paniSad}3{zivA7tharva-zIrSo7paniSad} úf. N. of an Upanishad.
.{zivAditya}3{zivA7ditya} úm. (with {mizra}) N. of an author (also called {nyAyA7cArya}) îCat.
.; {-prakAzika} úf. {-maNi-dIpika} úf. {øKA-khaNDana} ún. N. of úwks.
.{zivAdezaka}3{zivA7dezaka} úm. a fortuneteller , astrologer îMa1lav.
.{zivAdyaSTottarazatanAman}3{zivA7dy-aSTo7ttarazata-nAman} ún. N. of úwk.
.{zivAdvaita}3{zivA7dvaita} (úibc.)
.; {-nirNaya} úm. {-prakAzika} úf. {-siddhA7nta-prakAzika} úf. N. of wks.
.{zivAdhikyazikhAmaNi}3{zivA7dhikya-zikhAmaNi} úm. N. of úwk.
.{zivAnanda}3{zivA7nanda} úm. `` S3iva's joy ''
.; (also with {bhaTTa} , {AcArya} , {gosvAmin} , and {sarasvatI}) N. of various authors and other men îCat.
.; {-nAtha} úm. N. of an author (also called Ka1s3i1-na1tha-bhat2t2a) îib.
.; {-laharI} (or {ziva-laharI}) , úf. N. of úwk. of S3am2kara7ca1rya
.; {-sena} úm. N. of the author of the Kr2ishn2acaitanya7mr2ita îCat.
.{zivAnubhavasUtra}3{zivA7nubhava-sUtra} ún. N. of úwk.
.{zivApara}3{zivA7para4} úmf. `` other than propitious '' , cruel îAV.
.{zivAparAdhakSamApaNastotra}3{zivA7parAdha-kSamApaNa-stotra} ún.
.{zivApAmArjanamAlAmantrastotra}3{zivA7pA7mArjana-mAlA-mantra-stotra} ún. N. of Stotras.
.{zivApIDa}3{zivA7pIDa} úm. Getonia Floribunda îL.
.{zivAbhimarzana}3{zivA7bhimarzana} úmf. one whose touch is auspicious or beneficial îRV.
.{zivAmbudhi}3{zivA7mbudhi} úm. N. of a Stotra.
.{zivAyatana}3{zivA7yatana} ún. a S3iva temple îVet.
.{zivArAdhanadipika}3{zivA7rAdhana-dipika} úf. N. of úwk.
.{zivArka}3{zivA7rka} úm. Getonia Floribunda îL.
.; {-candrika} úf. {-maNidIpika} , f.
.; {øko7daya} úm. N. of úwks.
.{zivArcana}3{zivA7rcana} ún. worship of S3ñS3iva
.; {-krama} úm. {-candrika} úf. {-paddhati} úf. {-maho7dadhi} úm. {-ratna} ún. N. of úwks.
.{zivArti}3{zivA7rti} úf.
.{zivArtiprakAra}3{zivA7rti-prakAra} úm. ({Arti} for {Arati}) N. of wks.
.{zivArya}3{zivA7rya} úm. N. of a man îInscr.
.{zivAlaya}3{zivA7laya} úm. `` S3ñS3iva's abode '' , Kaila1sa , Ra1jat
.; (úaccord. to some also ún.) any temple or shrine dedicated to S3ñS3iva (generally containing a Lin3ga) îKatha1s.
.; a cemetery , place where dead bodies are burnt îL.

.; N. of a place îCat.
.; red Tulasi1 or basil îL.
.; {-pratiSTha} úf. N. of úwk.
.{zivASTaka}3{zivA7STaka} ún.
.{zivASTapadI}3{zivA7STapadI} úf.
.{zivASTamUrtitattvaprakAza}3{zivA7STa-mUrti-tattva-prakAza} úm.
.{zivASTottarabhASya}3{zivA7STo7ttara-bhASya} ún.
.{zivASTottarazatanAman}3{zivA7STo7ttara-zata-nAman} ún. N. of úwks.
.{zivAhlAda}3{zivA7hlAda} úm. `` S3iva's joy '' , Getonia Floribunda îL.
.{zivAhvA}3{zivA7hvA} úf. `` called after S3ñS3iva '' , a species of creeper îL.
.{zivetara}3{zive7tara} úmf. `` other than propitious '' , malignant , inauspicious îBhP.
.{zivendra}3{zive7ndra} úm. (with {sarasvatI}) N. of an author îCat.
.{ziveSTa}3{zive7STa} úm. `` loved by S3ñS3iva '' , Aegle Marmelos îL.
.; Getonia Floribunda îL.
.; ({A}) , úf. Du1rva1 grass îL.
.{zivotkarSa}3{zivo7tkarSa} úm. N. of a Veda7nta úwk.
.; {-prakAza} úm. {-maJjarI} úf. N. of úwks.
.{zivodbheda}3{zivo7dbheda} úm. N. of a Tirtha îMBh.
.{zivopaniSad}3{zivo7paniSad} úf. N. of an Upanishad (supposed to have been the work on which the S3iva-sultras were founded) îCat.
.{zivopapurANa}3{zivo7papurANa} ún. N. of an Upa-pura1n2a îCat. _
.{zivaka}2{zivaka} úm. an idol or image of S3iva îPa1n2. 5-3 , 99 îSch.
.; a pillar or post to which cows are tied (to be milked or for rubbing against) îL. _
.{zivA}2{zivA} úf. the energy of S3iva personified as his wife (known as Durga1 , Pa1rvati1 &c.) îInscr. îKa1v. îKatha1s. îPur.
.; final emancipation (= {mukti}) îPur.
.; a euphemistic N. of a jackal (generally regarded as an animal of bad omen) îGr2S. îBaudh. îMBh. &c. [1076,1]
.; N. of various plants (úaccord. to îL. `` Prosopis Spicigera or Mimosa Suma
.; Terminalia Chebula or Citrina , Emblica Offcinalis
.; Jasminum Auriculatum
.; turmeric
.; Du1rva1 grass &c. '')
.; the root of Piper longum îL.
.; a kind of yellow pigment (= {øgo-rocana}) îL.
.; a kind of metre îL.
.; (in music) a úpartic. S3ruti îSam2gi1t.
.; N. of the wife of Anila îMBh.
.; of the wife of An3giras îib.
.; of a Bra1hman woman îib.
.; of the mother of Nemi (the 22nd Arhat of the present Avasarpin2i) îL.
.; of the mother of Rudra-bhat2t2a îCat.

.; of a river îMBh. îHariv. (In the following úcomp. not always , distinguishable from {ziva} úm. or ún.)
 .{zivApriyA}3{ziva--priyA} úf. ``" dear to the jackals "" , a goat îL.
 .{zivAphalA}3{ziva--phalA} úf. Prosopis Spicigera or Mimosa Suma îL.
 .{zivAbali}3{ziva--bali} úm. an offering to Durgal (offered at night and consisting chiefly of flesh
 .; also N. of a ch. of the Rudra-ya1mala Tantra) îCat.
 .{zivAmbAtrizatI}3{ziva--ømbA-trizatI} ({ziva7mbø}), úf. N. of úwks.
 .{zivArAti}3{ziva--ørAti} orð ({ziva7rø}), úm. ``" jackal's enemy , a dog îL.
 .{zivAri}3{ziva--øøri} ({ziva7rø}), úm. ``" jackal's enemy , a dog îL.
 .{zivAruta}3{ziva--ruta} ún. the howling of a jackal îL.
 .{zivArudra}3{ziva--rudra} úm. N. of S3iva (as half male , half female , under {ziva}) îPan5car.
 .{zivAlikhita}3{ziva--likhita} ({ziva-lø} or {ziva7lø}?) , úm. or ún. andð úf. N. of úwks.
 .{zivAlikhitaribhASA}3{ziva--likhita-paribhASA} úf. N. of úwks.
 .{zivAvidyA}3{ziva--vidyA} úf. ``" jackal-science "" , divination by the cries of jackals îDivyA7v.
 .{zivAstuti}3{ziva--stuti} úf.
 .{zivAstotra}3{ziva--stotra} ún. N. of Stotras.
 .{zivAsmRti}3{ziva--smRti} úf. ``" Durgal-remembrance "" , the plant Sesbania Aegyptiaca îL. _
 .{zivAku}2{ziva--aku} úm. N. of a man , úg. {bAhv-Adi}. _
 .{zivAnI}2{ziva--anI} úf. the wife of S3iva (= Durgal , Pa1rvati &c.) îL.
 .; the plant Sesbania Aegyptiaca (or úaccord. to others Celtis Orientalis) îL. _
 .{zivAlu}2{ziva--alu} úm. a jackal (cf. under {ziva} and {ziva}) îL. _
 .{zivIya}2{ziva--iya} úNom. úP. {øyati} , to treat any one (úacc.) like S3iva îVop. _
 .{zivi}1{ziva--ivi} {ziva} &c. - {zibi} , p. 1072. _
 .{zivipiSTa}1{ziva--ipiSTa} úm. (cf. {zipiviSTa}) N. of S3iva îL. _
 .{zivira}1{ziva--ira} &c. - {zibira} , p. 1072. _
 .{zivIraTha}1{ziva--iraTha} - {zibiI-raTha} , p. 1072. _
 .{zizan}1{ziva--izan} (only úinstr. {ziznA}) , collateral form of {zizna} (q.v.) îPan5car. _
 .{zizapA}1{ziva--zapA} úf. m.c. for {ziMzapA} (q.v.) _
 .{zizaya}1{ziva--zaya} úmf. (fr. ú1. {zi}) liberal , munificent îRV. _
 .{zizayiSA}1{ziva--zayiSA} úf. (fr. úDesid. of ú1. {ZI}) desire to lie down or to sleep , sleepiness îW. _
 .{zizayiSu}2{ziva--zayiSu} úmf. wishing to lie down , sleepy , drowsy îBhp. _
 .{zizava}1{ziva--zava} (once for {zizu} in {zizavasya}). _
 .{zizira}1{ziva--zira} úmf({A})n. (prob. connected with ú {zyai} , {zIta} &c.) cool , chilly , cold , frigid , freezing îR. îVarBr2S. &c.
 .; úm. ún. cold , coolness , hoarfrost , dew îMBh. îKa1v. &c.

.; the cool or dewy season (comprising two months , Ma1gha and Pha1lguna , or from about the middle of January to that of March
 .; cf. {Rtu}) îAV. &c. &c.
 .; úm. N. of the seventh month of the year (úaccord. to one reckoning)
 .; of a mountain îR. îHariv. îPur.
 .; of a son of Dhara and Manohara1 îMBh. îHariv.
 .; of a son of Medha7tithi îMa1rkP.
 .; of a teacher (a pupil or descendant of S3a1kalya Vedamitra) îCat.
 .; ({A}) , úf. a úpartic. drug (= {reNukA}) îL.
 .; a kind of Cyperus îL.
 .; ún. the root of Andropogon Muricatus îL.
 .; a partic. mythical weapon îR. îHariv.
 .; N. of a Varsha in Plaksha-dvi1pa îMa1rkP.
 .{zizirakara}3{ziva--zira-kara} úm. ``" cool-rayed "" , the moon îVarBr2S.
 .{zizirakAla}3{ziva--zira-kAla} úm. the cool season îW.
 .{zizirakiraNa}3{ziva--zira-kiraNa} úm. = {-kara} îVarBr2S.
 .; {-vAsara} úm. Monday îib.
 .{ziziragabhasti}3{ziva--zira-gabhasti} úm.
 .{ziziragu}3{ziva--zira-gu} úm. = {-kara} îib.
 .{ziziraghna}3{ziva--zira-ghna} úm. ``" cold-destroying "" , N. of Agni or fire îMW.
 .{ziziratara}3{ziva--zira-tara} úmf. more cool , very refreshing îVal1s. îG1t.
 .{ziziratA}3{ziva--zira-tA} úf. coolness , cold (- {aziziratA}).
 .{ziziradIdhiti}3{ziva--zira-dIdhiti} úm. (îR2itus.) andð úm. (îVarBr2S.) = {-kara}.
 .{ziziramayUkha}3{ziva--zira-mayUkha} úm. (îVarBr2S.) = {-kara}.
 .{ziziramathita}3{ziva--zira-mathita} úmf. pinched by cold îMegh.
 .{ziziramAsa}3{ziva--zira-mAsa} úm. the cool month îS3is3.
 .{zizirartu}3{ziva--zira-rtu} (for {-Rtu}) , úm. the cool season .; {-varNana} ún. N. of a poem.
 .{zizirazrI}3{ziva--zira-zrI} úf. the beauty of the cool season îPan5cat.
 .{zizirasamaya}3{ziva--zira-samaya} úm. = {-kAla} îCat.
 .{zizirAMzu}3{ziva--zira-AMzu} úmf. having cool rays ({-tva} ún.) îR. îHariv.
 .; úm. the moon îVikr. ({tanu-bhavaH@zizirA7MzoH}) , ``" son of the Moon "" , N. of the planet Mercury îVarBr2S.)
 .{zizirAkSa}3{ziva--zira-AkSa} úm. N. of a mountain îMa1rkP.
 .{zizirAtyaya}3{ziva--zira-tyaya} úm. ``" close of the cool season "" , spring îR.
 .{zizirApagama}3{ziva--zira-pagama} úm. ``" departure of the cool season "" , úid. îRagh. [1076,2]
 .{ziziropacAra}3{ziva--zira-pacAra} úm. ``" artificial cooling "" , a refrigerator îHcar.
 .{ziziroSNavarSA}3{ziva--zira-SNa-varSA} úf. pl , the cool , hot , and rainy seasons îMW. _

.{ziziraya}2{ziziraya} úNom. úP. {øyati} , to cool îDas3. _
 .{zizirAya}2{zizirAya} úNom. úA1. {øyate} , to become cool or cooler îHcar. _
 .{zizirAyaNa}2{zizirAyaNa} úw.r. for {zaizø} (¯ q.v.) _
 .{zizirita}2{zizirita} úmf. cooled îPan5car. _
 .{zizirI}2{zizirI} in úcomp. for {zizira} .
 .{zizirIkR}3{zizirI--ûkR} úP. {-karoti} , to cool , refresh îHcar.
 .{zizirIbhU}3{zizirI--ûbhU} úP. {-bhavati} , to become cool îMW. _
 .{zizu}1{zi4zu} úm. (fr. û1. {zU} = {zvi}) a child , infant , the young of any animal (as a calf , puppy &c.
 .; also applied to young plants , and to the recently risen sun
 .; often úifc.) îRV. &c. &c.
 .; a boy under eight years of age îW.
 .; a lad under sixteen îib.
 .; a pupil , scholar îib.
 .; N. of Skanda îMBh. îR. (cf. {kumAra})
 .; of a descendant of An3giras (author of îRV. ix , 112). îAnukr.
 .; of a son of Sa1ran2a îVP.
 .; of a king îBuddh.
 .; úmf. young , infantine îL.
 .{zizukAla}3{zi4zu--kAla} úm. time of infancy , childhood îPan5cat.
 .{zizukRcchra}3{zi4zu--kRcchra} ún. a form of austerity or penance îVas.
 .; {øA7tikRcchra} ún. another kind of pñpenance îL.
 .{zizukranda}3{zi4zu--kranda} úm. the weeping or crying of a child or infant îPa1n2. 4-3 , 88 ({ødIya} úmf. treating of it îib.)
 .{zizukrandana}3{zi4zu--krandana} ún. = {-kranda} îW.
 .{zizukrIDA}3{zi4zu--krIDA}
 .; úf. a child's play îNaish. îSch.
 .{zizugandhA}3{zi4zu--gandhA} úf. double jasmine îL.
 .{zizucAndrAyaNa}3{zi4zu--cAndrAyaNa} ún. the lunar penance of children (eating four mouthfuls at sunrise and four mouthfuls at sunset for a month) îBaudh. îMn. xi , 219.
 .{zizujana}3{zi4zu--jana} úm. young people , children.
 .{zizutA}3{zi4zu--tA} úf.
 .{zizutva}3{zi4zu--tva} ún. childhood , childishness îKa1v. îVarBr2S. îPan5cat.
 .; pupilage , the period before sixteen îW.
 .; the period up to eight years of age îib.
 .{zizudezya}3{zi4zu--dezya} úmf. being in the place of a child , not far from or almost a child îRa1jat.
 .{zizunandi}3{zi4zu--nandi} úm. N. of a king îBhP.
 .{zizunAka}3{zi4zu--nAka} ¯ next.
 .{zizunAga}3{zi4zu--nAga} úm. a young snake îR.
 .; a young elephant îMW.
 .; a kind of Ra1kshasa or demon îib.
 .; N. of a king of Magadha (úpl. his descendants) îBhP. îVP. (v. 1.

{-nAka}).
 .{zizunAman}3{zi4zu--nAman} úm. a camel îL.
 .{zizupAla}3{zi4zu--pAla} úm. ``" child-protector "" , N. of the king of the Cedis inhabiting a country in central India , probably the same as Bundelkhand (¯ {cedi}
 .; he was son of Dama-ghosha , and is also called Suni1tha
 .; his impiety in opposing the worship of Kr2ishn2a is described in the Sabha1-parvan of the Maha1-bha1rata
 .; when Yudhi-shthira was about to perform a Ra1jasu1ya sacrifice , numerous princes attended , and Bhishma proposed that especial honour should be paid to Kr2ishn2a , who was also present , but S3is3u-pa1la objected , and after denouncing Kr2ishn2a as a contemptible person challenged him to fight , whereupon Kr2ishn2a struck off his head with his discus
 .; the Vishn2u-Pura1n2a identifies this impious monarch with the demons Hiran2ya-kas3ipu and Ra1van2a
 .; his death forms the subject of Ma1gha's celebrated poem called S3is3upa1la-vadha)
 .; {-kathA} úf. N. of a tale
 .; {-niSU} S3is3pa1la-vadha)
 .; {-kathA} úf. N. of a tale
 .; {-niSUdana} úm. destroyer of S3isu-pa1la , N. of Kr2ishn2a îL.
 .; {-vadha} úm. ``" slaying of S3ñS3isu "" , N. of a poem by Ma1gha (¯ q.v.) on the above subject
 .; {-vadha-parvan} ún. N. of a ch. of the Maha1-bha1rata (ii , 1418-1627) on the same subject
 .; {-ziraz-chettR} (îPan5car.) and {-han} (îW.) , úm. N. of Kr2ishn2a.
 .{zizupAlaka}3{zi4zu--pAlaka} úm. ``" protector of children "" , N. of a king (= {zizu-pAla}) îL.
 .; the plant Nauclea Cordifolia îL.
 .{zizuprabhodhAlaMkAra}3{zi4zu--prabodhA7laMkAra} úm. N. of úwk.
 .{zizupriya}3{zi4zu--priya} úm. ``" dear to children "" , treacle îL.
 .; ún. the white water-lily îL.
 .{zizubodha}3{zi4zu--bodha} úm.
 .{zizubodhinI}3{zi4zu--bodhinI} úf. N. of various wks.
 .{zizubhAva}3{zi4zu--bhAva} úm. state of childhood , infancy îL.
 .{zizubhUpati}3{zi4zu--bhUpati} úm. a young prince îRa1jat.
 .{zizumat}3{zi4zu--mat} ({zi4zu-}) , úmf. accompanied by or possessed of children or young îRV. îVS. îPan5cavBr.
 .{zizumAra}3{zi4zu--mA4ra} úm. ``" child-killer "" , the Gangetic porpoise or dolphin , Delphinus Gangeticus îVS. &c. &c.
 .; an alligator îSus3r.
 .; a collection of stars supposed to resemble a dolphin (and held to be a form of Vishn2u
 .; also personified as a son of Dosha and S3arvari , or as father of Bhrami , wife of Dhruva) îMBh. îPur.

.; {{I}} , úf. a female porpoise îPan5cavBr.
.; a kind of plant îVarBr2S.
.; {øra-mukhI} úf. `` dolphin-faced '' , N. of one of the Ma1tr2is attending on Skanda îL.
.; {øra-rSi} úm. a R2ishi having the form of a dñdolphins îTa1n2d2yaBr.
.; {øra-vasA} úf. the marrow or fat of the Delphinus Gangeticus îSus3r.
.; {øra-ziras} ún. `` the dolphin's head '' , a part of the heavens having stars of that shape , the north-east point îMBh.
.; {øra7kRti} úmf. dñdolphins-shaped îVP.
.; {zizurakSAratna}3{zi4zu--rakSA-ratna} ún. N. of a medical úwk. (also called {bAla-cikitsA}).
.; {zizuroman}3{zi4zu--roman} úm. `` having hair like a child '' , N. of a serpent-demon îMBh.
.; {zizuvarjitA}3{zi4zu--varjitA} úf. a woman without a child îL.
.; {zizuvAhaka}3{zi4zu--vAhaka} orð úm. `` carrying young '' , a wild goat îL. [1076,3]
.; {zizuvAhyaka}3{zi4zu--vAhyaka} úm. `` carrying young '' , a wild goat îL. [1076,3]
.; {zizusaukhya}3{zi4zu--saukhya} ún. N. of úwk.
.; {zizuhatyA}3{zi4zu--hatyA} úf. chñchild-murder îMW.
.; {zizuhariNadRz}3{zi4zu--hariNa-dRz} úf. a girl having the eyes of a young antelope îAmar.
.; {zizuhitaiSiNI}3{zi4zu--hitai9SiNI} úf. `` benefiting children '' , N. of a îComm. on the Kuma1ra-sambhava and Raghu-van6s3a by Ca1ritra-varadhana. _
.; {zizuka}2{zizuka4} úm. a child , young îAV. &c. &c.
.; a kind of aquatic animal (úaccord. to îL. a porpoise or Delphinus Gangeticus) îMBh.
.; a kind of tree îL.
.; N. of a king îVP. _
.; {zizUla}2{zizU4la} úm. a little child or infant îRV. _
.; {zizvan}2{zizvan} ^ {saM-zi4svan}. _
.; {zizvi}2{zizvi} ^ {su4-zizvi}. _
.; {zizoka}1{zizoka} úm. N. of a poet îCat. _
.; {zizodara}1{zizodara} úm. (perhaps úw.r. for {zizno7dara}) N. of a man îVirac. _
.; {zizna}1{zizna4} úm. ún. (cf. {zizan}
.; said to be fr. û {znath} , `` to pierce '') a tail , (esp.) the male generative organ îRV. &c. &c.
.; {ziznacchedana}3{zizna4--chedana} ún. cutting off he tail (or) cutting off the genñgenerative organ îA1past.
.; {ziznadeva}3{zizna4--deva} ({zizna4-}) , úm. `` having the genñgenerative organ for a god '' , a phallus-worshipper , (or) a tailed or priapic demon (úaccord. to îSa1y. `` one who sports with the generative organ ''
.; úaccord. to îNir. iv , 19 '' , úmf. unchaste , lustful '') îRV.

.; {ziznapraNejinI}3{zizna4--praNejinI} úf. wiping or washing the genñgenerative organ îLa1t2y.
.; {zizanodara}3{zizano7dara} ún. the genñgenerative organ and the belly îMBh.
.; {-tRp} (îBhP.) , {-parA7yaNa} (îMW.) , {-m-bhara} (îBhP.) , úmf. addicted to lust and gluttony. _
.; {ziznatha}2{zizna4tha} úm. piercing , perforation îRV. _
.; {zizlikSu}1{zizlikSu} úmf. (fr. úDesid. of û {zliS}) wishing to cling to or adhere (in {a4-zø}) îAV. xx , 134 , 6 (not in îMS.) _
.; {zizvi}1{zizvi} in {su4-zizvi} , ^ q.v. _
.; {zizvidAna}1{zizvidAna} úmf. (úaccord. to îUn2. ii , 93 , fr. û {zvit}) innocent , virtuous (= {zukla-karman}) îL.
.; guilty , sinful , wicked (= {kRSNa-karman}) îL. _
.; {ziS}1{ziS}1 úcl. 1. úP. {zeSati} , ÷to hurt , in , jure , kill îDha1tup. xvii , 36. _
.; {ziS}1{ziS}2 úcl. 7. úP. (îDha1tup.xxix , 14) {zinaSTi} (in îTBr. also {ziMSati} , in later lang. pr. p. {zeSat}
.; úImpv. {ziNDDhi} or {ziNDhi} îKa1s3. îPa1n2. 8-4 , 65
.; úpf. {zizeSa} úGr.
.; {ziziSe} îBr.
.; úaor. {aziz-hat} îib.
.; úPrec. {ziSyAt} úGr.
.; úfut. {zeSTA} îib.
.; {zekSyati} , {øte} îBr.
.; úind. p. {ziSTvA} îA1s3vS3r.
.; {ziSyA} , {-zeSam} îBr. &c.) , ÷to leave , leave remaining îTBr. îS3rS. (úaccord. to îDha1tup. also `` to distinguish '') : úPass. {ziSyA4te} , to be left , remain (with {na} , `` to be lacking '') îAV. &c. &c.: Caus. (or úcl. 10
.; ^ îDha1tup. xxxiv , 11) {zeSayati} , {øte} (úaor. {azIziSat}) , ÷to cause or allow to remain , leave , spare îMBh. îKa1v. &c.: úDesid. {zizikSati} úGr.: Intens. {zeziSyate} , {zezeSTi} îib. _
.; {ziSTa}2{ziSTa4}1 úmf. left , remaining , escaped , residual (often úifc. , úe.g. {nala-zø} '' , having only the stem left ''
.; {hata-zø} , `` escaped from slaughter or destruction '') îAV. &c. &c.
.; ún. anything that remains or is left , remains , remnant îS3Br. &c. &c. 1.
.; {ziSTatA}3{ziSTa4--tA} úf.
.; {ziSTatva}3{ziSTa4--tva} ún. the being left , the being residual îMW.
.; {ziSTabhakSa}3{ziSTa4--bhakSa} úm. the eating of remnants of food îKa1tyS3r.
.; {ziSTAzana}3{ziSTa7zana} orð úmf. feeding on remnants îMBh. îKa1v. &c.
.; {ziSTAzin}3{ziSTa7ózin} úmf. feeding on remnants îMBh. îKa1v. &c. _
.; {zeSa}2{zeSa} &c. ^ p. 1088 , col. 3. _
.; {ziS}1{ziS}3 weak form of û {zAs} , ^ q.v. _

.{ziStA}2{ziStA}4}2 úmf. taught , directed , ordered , comanded (applied to persons and things) iAV. &c. &c.
.; disciplined , cultured , educated , learned , wise (úm. a learned or well-educated or wise man) iS3Br.
.; eminent , superior iMa1lav. i , 15 (úv.l. for {zliStA})
.; úm. (cf. above) a chief. iW.
.; a courtier , counsellor iib.
.; ún. precept , rule iRPra1t.
.; instruction (^ {ziStA}7rtham).
.{ziSTagItA}3{ziStA4--gItA} úf. N. of úwk. on ethics. 2.
.{ziSTatA}3{ziStA4--tA} úf.
.{ziSTatva}3{ziStA4--tva} ún. culture , learning , refinement iKa1v.
.{ziSTaprayoga}3{ziStA4--prayoga} úm. the practice of the learned iVa1m.
.{ziSTasabhA}3{ziStA4--sabhA} úf. assembly of chiefs , council of state iHit.
.{ziSTacAra}3{ziStA4--øcAra} ({øbhA7cø}) , úm. history or tradition of eminent persons iW.
.{ziSTasammata}3{ziStA4--sammata} úmf. approved or loved by the learned iMn. iii , 39.
.{ziSTasmRti}3{ziStA4--smRti} úf. tradition of the lñlearned iBaudh.
.{ziSTAkaraNa}3{ziStA7karaNa} ún. non-performance or neglect of what is prescribed iGaut.
.{ziSTAGama}3{ziStA7gama} úm. tradition of the learned iBaudh.
.{ziSTAcAra}3{ziStA7cAra} úm. practice or conduct of the learned or virtuous , good manners , proper behaviour iVas.
.; úmf. acting like a learned man , well-behaved iMBh. [1077,1]
.; {-viruddha} úmf. opposed to the practice of the virtuous iMW.
.; {øA7viruddha} úmf. not opposed to the pñpractice of the vñvirtuous iib.
.{ziSTAcIrNa}3{ziStA7cIrNa} úmf. practised by the learned iib.
.{ziSTAdiStA}3{ziStA7diStA} úmf. prescribed or approved by the learned iMBh.
.{ziSTAdhyAya}3{ziStA7dhyAya} úm. N. of úwk.
.{ziSTAntaka}3{ziStA7ntaka} úm. `` destroyer of the learned '' , N. of a man iKautukas.
.{ziSTARtham}3{ziStA7rtham} úind. for (the sake of) instruction iMBh. (v. l. {zikSA7rtham}). _
.{ziSTi}2{ziSTi} úf. (for 2. ^ below) direction , instruction iPat.
.; order , command iBhadrab.
.; correction , punishment iGaut. ({øty-artham} , for the sake of correction iMn. iv , 164). _
.{ziSyA}2{ziSyA} úmf. to be taught (^ {a-zø}
.; {a-niSpanne} {niSpanna-zabdaH@ziSyAH} , `` it must be taught that the word {niSpanna} has the meaning of {a-niSpanna} '' iVa1rtt. on iPa1n2. 3-2 , 132)
.; ÷to be instructed (^ {a-zø})

.; úm. a pupil , scholar , disciple ({A} úf. a female pupil) iShad2vBr. iMBh. &c.
.; passion , anger iW.
.; violence iib.
.{ziSyatA}3{ziSyA--tA} úf.
.{ziSyatva}3{ziSyA--tva} ún. the state or character of a pupil , pupilage , instruction iKa1v. iKatha1s. iBhP.
.{ziSyadhIvRddhidamahAtantra}3{ziSyA--dhI-vRddhida-mahA-tantra} ún. N. of úwk.
.{ziSyaparamparA}3{ziSyA--paramparA} úf. a series or succession of pupils or disciples iSa1m2khyak.
.{ziSyaputra}3{ziSyA--putra} úm. a pupil equal to a son iMW.
.{ziSyapradeya}3{ziSyA--pradeya} úmf. to be delivered or imparted to pñpupil iib.
.{ziSyapraznopaniSad}3{ziSyA--prazno7paniSad} úf. N. of a Veda7nta úwk.
.{ziSyarUpin}3{ziSyA--rUpin} úmf. having the form or appearance of a disciple iKatha1s.
.{ziSyazikSAvAda}3{ziSyA--zikSA-vAda} úm. N. of a Nya1ya úwk.
.{ziSyaziSTi}3{ziSyA--ziSTi} úf. chastisement or correction of a pupil iW.
.{ziSyasakha}3{ziSyA--sakha} úm. having a pñpupil for a friend iMBh.
.{ziSyahita}3{ziSyA--hitA} úf. N. of Bhat2t2o7tpala's iComm. on the Laghu-jal1taka
.; {-nyAsa} úm. N. of a gram. úwk. by Ugra-bhu1ti.
.{ziSyahitaISiNI}3{ziSyA--hitaI7SiNI} úf. `` pñpupil's well wisher '' , N. of a iComm. on Megha-du1ta.
.{siSyopaniSad}3{siSyO7paniSad} úf. N. of an Upanishad. _
.{ziSyaka}2{ziSyaka} úm. a pupil , scholar iYa1jn5.
.; N. of a man iBuddh. _
.{ziSyAya}2{ziSyAya} úNom. (fr. {ziSyA} , only úp.p. {øyAyita} ún. úimpers.) to become the pupil of (úgen.) iSa1h. _
.{ziSyIkR}2{ziSyI-úkR} úP. {-karoti} , to make any one (úacc.) a pupil of (úgen.) iKatha1s. _
.{ziSTi}1{ziSTi}2 úf. (fr. ú {zikS} , for 1. ^ above) , help , aid (in {su-sø} , ^ q.v.) _
.{zihla}1{zihla} {zihlaka} &c. ^ {sihla}. _
.{zihlaNa}1{zihlaNa} ^ {zilhaNa}. _
.{zI}1{zI}1 úcl. 2. úA1. iDha1tup.xxiv , 22) {ze4te} (with Gun2a throughout the pr. stem: thus , {za4ye} [in iRV. also 3. sg.] , {ze4Se} &c. , 3. úpl. {ze4rate} [in iAV. also {ze4re} and Class. {zayire}]
.; úPot. {za4yIta} iRV. &c.
.; úImpv. {-zetAm} and {zayAm} iAV.
.; úimpf. {azeta} iS3Br. &c. , 3. úpl. {azerata} [in iRV. also {a4zeran}] , p. {za4yAna} iRV. &c.
.; Ved. and ep. also úcl. 1. {za4yate} , {øti}

.; úimpf. {a4zayat} and {azAyata} îRV.
.; úpf. {zizye} , {zizyire} îBr.
.; p. Ved. {zazayAna4} , Class. {zizyAna}
.; úaor. {azayiSTa} úSubj. {ze4San} îRV.
.; úfut. {zayitA} îUp. , 2. úsg. {øtA4se} îS3Br.
.; {zayiSyate} , {øti} îBr.
.; {zeSyate} , {øti} îMBh.
.; úinf. {zaya4dhyai} îRV.
.; {zayitum} îMBh.
.; úind. p. {zayitvA} îUp. &c.
.; {-zayya} îKa1v. , ÷to lie , lie down , recline , rest , repose îRV.
&c. &c.
.; ÷to remain unused (as Soma) îTS.
.; ÷to lie down to sleep , fall asleep , sleep îGr2S3rS. îMBh. &c.
.; (with {patye}) ÷to lie down to a husband (for sexual intercourse)
îPat.
.; ({madanena-ûzI} = `` to be impotent ") îVarBr2S.: úPass. {zayyate}
, úGr. (úaor. {azAyi} îib. , pr.p. once in îMBh. {zlyat}): Caus.
{zAyayati} , {øte} (úaor. {azIzayat}) , to cause to lie down , lay
down , put , throw , fix on or in (úloc.) îMBh. îKa1v. &c.
.; ÷to cause to lie down , allow to rest or sleep îBhat2t2. îRa1jat.
îBhP.: úDesid. {zizayiSate} , to wish to rest or sleep îDas3.: Intens.
{zAzayyate} , {zazayIti} , {zezeti} úGr. [Cf. Gk. &&&325967[1077 ,1]
\$, `` to lie ""
.; \$ "" , a bed. ""] _
.; {zayana}2{zayana}
.; {zayanIya}3{zayanIya} &c. ^ p. 1055 , col. 3. _
.; {zI}2{zI}2 úmf. (úfc.) lying , resting(^ {jihma-} , {madhyama-zI} ,
&c.)
.; úf. sleep , repose îL.
.; devotion , tranquillity îL. _
.; {zI}1{zI}3 (connected with ú2. {zad}
.; cf. îPa1n2. 7-3 , 78) , úcl. 4. úA1. {zIyate} , ÷to fall out or away
, disappear , vanish îTBr. îBhat2t2. _
.; {zIk}1{zIk} (also written {sIk}) , úcl. 1. úA1. (îDha1tup. iv , 1)
{zIkate} (úpf. {zizIke} úaor. {azIkiSTa} &c. , úGr.) , ÷to rain in
fine drops , drizzle , sprinkle , wet , moisten îHcar. îBhat2t2.
.; ÷to go , move îDha1tup. iv , 11 (v. l.): Caus. {zIkayati} , to
besprinkle îHcar.
.; (cl. 10.) `` to speak "" or `` to shine "" ({bhASA7rthe} or
{bhAsA7rthe}) îDha1tup. xxxiii , 116 [1077,2]
.; {AmarSaNe} or {marSaNe} , xxxiv , 20. [Cf. Gk. \$.] &&&325987[1077
,2] _
.; {zIkara}2{zIkara} úm. (mostly úpl.
.; also written {sIkara}) fine or drizzling rain , drizzle , spray ,
mist îMBh. îKa1v. &c.

.; a fine drop of rain or water îW.
.; coldness îL.
.; ún. the resin of the Sarala pine or the tree itself. îL.
.; úmf({A})n. cold îL.
.; {zIkarakana}3{zIkara--kana} úm. a drop of rain or water îRatna7v.
.; {zIkavararSin}3{zIkara--varSin} úmf. raining in fine drops , drizzling
îMegh.
.; {zIkarAmbu}3{zIkarA7mbu} (îBhP.) ,
.; {zIkarAmbhas}3{zIkarA7ombhas} (îVarBr2S.) , ún. rain-water.
.; {zIkarArdra}3{zIkarA7rdra} úmf. wet with rain or spray îRagh.
.; {zIkaraugha}3{zIkaraU9gha} úmf. abounding with mist , having much
spray or fine rain îW. _
.; {zIkarin}2{zIkarin} úmf. sprinkling. drizzling , scattering spray
îRagh. îSa1h.
.; spurting water (as the trunk of an elephant) îUttarar. _
.; {zIkAya}2{zIkAya} úP. {øyati} (úaccord. to îPa1n2. 3-1 , 17 îVa1rtt. 1
, úA1. {øyate}
.; only p. {øya4t} and {øyiSya4t}) , ÷to rain in fine drops , drizzle
, sprinkle , drip îTS. îVS. _
.; {zIkita}2{zIkita4} úmf. rained in fine drops , sprinkled îTS. _
.; {zIkayata}1{zIkayata} úm. N. of a man , úg. {tikA7di}. _
.; {zIkSA}1{zIkSA} úf. incorrect form of {zikSA} (^ q.v.) îTA1r. îA1pS3r.
&c.
.; {zIkSAdhyAyopaniSad}3{zIkSA7dhyAyo7paniSad} andð úf. N. of úwks.
.; {zIkSopaniSad}3{zIkSo7paniSad} úf. N. of úwks. _
.; {zIghra}1{zIghra} úmf({A})n. (of doubtful derivation) quick , speedy ,
swift , rapid ({a4m} and {eNa}) úind. quickly , rapidly , fast) îVS.
îMBh. îKa1v. &c.
.; úm. N. of a son of Agni-varn2a îHariv. îPur.
.; N. of Va1yu , the wind îL.
.; ({A}) , úf. Croton Polyandrum or Tigilium îL.
.; N. of a river îMBh.
.; ún. (in astron.) conjunction (úaccord. to other `` parallax "")
.; the root of Andropogon Muricatus îL.
.; = {cakrA7Gga} îL.
.; {zIghrakarman}3{zIghra--karman} ún. the calculation of the conjunction
of a planet îSu1ryas.
.; {zIghrakArin}3{zIghra--kArin} úmf. acting or operating speedily
îHariv. îKatha1s.
.; acute (as a disease) îCar. (applied to a kind of fever îBhpr.)
.; {øri-tva} ún. acuteness îCar.
.; {zIghrakRt}3{zIghra--kRt} úmf. acting speedily îMBh.
.; {zIghrakRtya}3{zIghra--kRtya} úmf. to be done quickly îPan5cat.
.; {zIghrakendra}3{zIghra--kendra} ún. the distance from the conjunction
(of a planet) îSu1ryas. îSch.
.; {zIghrakopin}3{zIghra--kopin} úmf. quickly angry , irritable îMW.

.{zIghraga}3{zIghra--ga} úmf({A})n. going or moving or running quickly
 îMBh. îHariv. îR. &c.
 .; úm. N. of the sun îMBh. of a son of Agni-varn2a îR.
 .; of a hare îPan5cat.
 .; {-tva} ún. quick motion îKa1m.
 .{zIghragaGga}3{zIghra--gaGga} úmf. (a place) where the Ganges flows rapidly
 îPa1n2. 2-1 , 21 îSch.
 .{zIghragati}3{zIghra--gati} úf. the swiftest motion of a planet (úí.e.
 when arrived at the conjunction) îVarBr2S.
 .; úmf. = {-ga} îVarYogay.
 .{zIghragantR}3{zIghra--gantR} orð (îMW.)or
 .{zIghragamana}3{zIghra--gamana} (îMW.)or
 .{zIghragAmin}3{zIghra--gAmin} (îR. îPan5car.) , úmf. úíd.
 .{zIghracAra}3{zIghra--cAra} úmf. úíd. (in {maNDala-zø} , `` whirling
 around ") îVikr.
 .{zIghracetana}3{zIghra--cetana} úmf. having quick intellect , very
 sagacious (as a dog) îCa1n2.
 .; úm. a dog îL.
 .{zIghrajanman}3{zIghra--janman} úm. Guilandina Bonduc îL.
 .; another plant (= {karaJja}) îMW.
 .{zIghrajava}3{zIghra--java} úmf. moving or running rapidly îR.
 .{zIghratara}3{zIghra--tara} úmf. more quick , very swift
 .; ({am} úínd. as swiftly as possible) îPan5cat.
 .; {-gati} úmf. moving more swiftly îVarYogay.
 .{zIghratA}3{zIghra--tA} úf. (îMBh. îS3is3.) orð (îMBh. îR. îMa1rkP.)
 quickness , speed , rapidity.
 .{zIghratva}3{zIghra--tva} ún. (îMBh. îR. îMa1rkP.) quickness , speed ,
 rapidity.
 .{zIghraparAkrama}3{zIghra--parAkrama} úmf. having quick energy , going
 to work quickly , quickly resolved îR.
 .{zIghraparidhi}3{zIghra--paridhi} úm. the epicycle of the conjunction
 of a planet îSu1ryas.
 .{zIghrapANi}3{zIghra--pANi} úmf. quick-handed (applied to the wind)
 îShad2vBr.
 .{zIghrapAtin}3{zIghra--pAtin} úmf. flying or moving or acting quickly
 îKa1m.
 .{zIghrapAyin}3{zIghra--pAyin} úmf. drinking or sucking quickly îSus3r.
 .{zIghrapuSpa}3{zIghra--puSpa} úm. Agati Grandiflora îL.
 .{zIghraphala}3{zIghra--phala} ún. the equation of the conjunction
 îSu1ryas.
 .{zIghrabAhukAyana}3{zIghra--bAhukAyana} úm. N. of a man îCat.
 .{zIghrabuddha}3{zIghra--buddha} úm. N. of a teacher îBuddh.
 .{zIghrabuddhi}3{zIghra--buddhi} úmf. quickwitted îMW.
 .{zIghrabodha}3{zIghra--bodha} úmf. quickly understood
 .; úm. N. of various wks.
 .; {-bhUSaNa} ún. N. of úwk.

.{zIghrabodhinI}3{zIghra--bodhinI} úf. (with {nAma-mAlA}) N. of úwk.
 .{zIghrayAna}3{zIghra--yAna} ún. (also úpl.) rapid motion îMBh.
 .; úmf. moving rapidly îKa1m.
 .{zIghrayAyin}3{zIghra--yAyin} úmf. úíd. îR.
 .{zIghralaGghana}3{zIghra--laGghana} úmf. springing or jumping quickly
 , moving rapidly îGhat2.
 .{zIghravaha}3{zIghra--vaha} úmf({A})n. flowing rapġrapidly îSus3r.
 .{zIghravAhin}3{zIghra--vAhin} úmf. moving rapġrapidly îR.
 .{zIghravikrama}3{zIghra--vikrama} úmf. = {-parAkrama} îR. îBhP.
 .{zIghravega}3{zIghra--vega} úmf. having a rapid course îR.
 .{zIghravedhin}3{zIghra--vedhin} úmf. shooting quickly îL.
 .; úm. a good archer îMW.
 .{zIghrasaMcArin}3{zIghra--saMcArin} úmf. moving quickly îR.
 .{zIghrasrotas}3{zIghra--srotas} úmf. having a rapid current îR.
 .{zIghrAstra}3{zIghraA7stra} úmf. having fast-flying missiles ({-tva}
 ún.) îMBh.
 .{zIghrocca}3{zIghro7cca} ún. `` apsis of the swiftest motion (of a
 planet) "" , a conjunction îSu1ryas. îSch. (cf. îIW. 179). _
 .{zIghrAya}2{zIghraAya} úNom. úA1. {øyate} , to become quick or rapid
 îBhat2t2.
 .; ÷to hasten îMW. [1077,3]
 .{zIghrin}2{zIghrin} úmf. quick , speedy , hasty , fleet , rapid
 îS3iksh.
 .{zIghriya}2{zIghriya} (only îL.) úmf. quick , fleet
 .; úm. N. of S3iva
 .; of Vishn2u
 .; the fighting of cats. _
 .{zIghrIya}2{zIghrIya} úmf. quick , speedy , rapid îMW. _
 .{zIghrya}2{zIghrya} úmf. hasty îVS.
 .; ún. quickness , speed , rapidity îMW. _
 .{zIt}1{zIt} úonomat. (also written {sIt}) a sound made by drawing in
 the breath (to express any sudden thrill of pleasure or pain and esp.
 pleasurable sensations during sexual enjoyment).
 .{zItkAra}3{zIt--kAra} úm. (also written {sIt--kAra}) the sound {zIt}
 (supposed to indicate pleasure , pain , or applause
 .; also applied to the noise of spurting water &c.) îKa1v. îKatha1s.
 .{zItkArin}3{zIt--kArin} úmf. uttering the sound {zIt} îAmar.
 .{zItkR}3{zIt--ûkR} úP. {-karoti} , to utter the sound {zIt} îG1t.
 .{zItkRta}3{zIt--kRta} ún. orð the utterance of the sound {zIt} îKa1v.
 .{zItkRti}3{zIt--kRti} úf. the utterance of the sound {zIt} îKa1v.
 .{zItkRtin}3{zIt--kRtin} úmf. = {-kArin} , Nalod. _
 .{zIta}1{zIta4} úmf({A4})n. (fr. {zyai}
 .; cf. {zIna}) cold , cool , chilly , frigid (with úínd. p. of ú {kR}
 either {zItaM@kRtya} , or {kRtvA} úg. {sA7kSA7di}) îRV. &c. &c.
 .; dull , apathetic , sluggish , indolent îL.
 .; boiled (= {kvathita})

.; {zIta} prob. úw.r. for {zRta} îL.
.; úm. Calamus Rotang îL.
.; Cordia Myxa and Latifolia îL.
.; Azadirachta Indica îL.
.; = {asana-parNI} and {parpaTA} îL.
.; camphor îL.
.; ({A}), úf. spirituous liquor îL.
.; a kind of DuIrvA1 grass îL.
.; another kind of grass (= {zilpikA}) îL.
.; often úw.r. for {sItA} (̄ q.v.)
.; ún. cold, coldness, cold weather îL.
.; cold water îL.
.; Cassia bark îL.
.; {zItakara}3{zIta4--kara} úmfn. causing coolness îSus3r.
.; úm. `` cool-rayed '', the moon ({ambhaH-zIta-kø}, the mñmoon reflected in water îPrab.) îVar. îKatha1s.
.; camphor îL.
.; {zItakAla}3{zIta4--kAla} úm. the cold season îSus3r. îR2itus. îVarBr2S. &c.
.; {zItakAlIna}3{zIta4--kAlIna} úmfn. belonging to or produced in the cñcold season îW.
.; {zItakiraNa}3{zIta4--kiraNa} úm. `` cold-rayed '', the moon îVar.
.; {zItakumbha}3{zIta4--kumbha} úm. the fragrant oleander îL.
.; ({I}) úf. Pistia Stratiotes îL.
.; {zItakRcchra}3{zIta4--kRcchra} úm. (or ún. A.) a úpartic. religious penance (consisting in eating only cold food) îVishn2.
.; {zItakRcchraka}3{zIta4--kRcchraka} ún. úid. îL.
.; {zItakriyA}3{zIta4--kriyA} úf. the act of cooling îMa1lav.
.; {zItakSara}3{zIta4--kSara} ún. refined borax îL.
.; {zItagandha}3{zIta4--gandha} ún. having cool fragrance '', white sandal îL.
.; ({A}), úf. Minusops Elengi îL.
.; {zItagAtra}3{zIta4--gAtra} úm. `` causing cool limbs '', a kind of fever îBhpr.
.; {zItagu}3{zIta4--gu} úm. = {-kiraNa} îVar. îKatha1s.
.; camphor îA.
.; {-tanaya} úm. `` son of the moon '', the planet Mercury îVarBr2S. îSch.
.; {zItacampaka}3{zIta4--campaka} úm. = {dIpa}, {tarpaNa} ({AtarpaNa}), {darpaNa} îL.
.; {zItajvara}3{zIta4--jvara} úm. a fever with cold fits îKatha1s. îBhpr.
.; {zItatA}3{zIta4--tA} úf. (îMBh. îR. îCa1n2. &c.) orð (îR. îSa1h.) coldness, cold.
.; {zItatva}3{zIta4--tva} ún. (îR. îSa1h.) coldness, cold.
.; {zItadIdhiti}3{zIta4--dIdhiti} m.= {-kiraNa} îVarBr2S.
.; {zItadUrvA}3{zIta4--dUrvA} úf. white DuIrvA1 grass îL. (úw.r. for

{sita-aø}).
.; {zItadyuti}3{zIta4--dyuti} m.= {-kiraNa} îHa1sy.
.; {zItapaGka}3{zIta4--paGka} úm. rum, spirit distilled from molasses îL.
.; {zItaparNi}3{zIta4--parNi} (m.c. îSus3r.) orð (L.), úf. Gynandropsis Pentaphylla
.; {zItaparNI}3{zIta4--parNI} (L.), úf. Gynandropsis Pentaphylla
.; ({I}), úf. Cleome PentñPentaphylla îW.
.; another plant (= {arka}) îW.
.; {zItapallava}3{zIta4--pallava} úm. Ardisea Solanacea îW.
.; ({A}), úf. another plant (= {bhUmi-jambu}) îMW.
.; {zItapAkinI}3{zIta4--pAkinI} úf. = {kAkolI}, {mahAsamaGgA} îL.
.; {zItapAkI}3{zIta4--pAkI} úf. a kind of potherb îMBh. (Sida Cordifolia, Abrus Precatorius, = {kAkolI} îL.)
.; {zItapAkya}3{zIta4--pAkya} ún. (prob.) a kind of plant or fruit îSus3r.
.; {zItapANi}3{zIta4--pANi} úmfn. `` cold-handed '', cold-rayed (as the moon) îShad2vBr.
.; {zItapitta}3{zIta4--pitta} ún. a tumour caused by a chill (attended with fever and sickness and compared to a swelling caused by a wasp sting) îBhP. îS3a1m3gS.
.; increase of bile or phlegm caused by cold îMW.
.; {zItapuSpa}3{zIta4--puSpa} (only îL.), úm. Acacia Sirissa
.; ({A}), úf. Sida Cordifolia
.; ún. Cyperus Rotundus.
.; {zItapuSpaka}3{zIta4--puSpaka} úm. Calotropis Gigantea îL. (úv.l. {ziva-pø})
.; ún. bitumen îL.
.; {zItapUtanA}3{zIta4--pUtanA} úf. a kind of female demon (causing illness in children) îMBh. îSus3r.
.; {zItaprada}3{zIta4--prada} orð úm. camphor îL.
.; {zItaprabha}3{zIta4--prabha} úm. camphor îL.
.; {zItapriya}3{zIta4--priya} úm. = {parpaTa} îL.
.; {zItaphala}3{zIta4--phala} (only îL.), úm. Ficus Glomerata
.; Cordia Myxa
.; ({A}), úf. Emblica Officinalis.
.; {zItabalA}3{zIta4--balA} úf. a kind of plant (= {mahA-samaGgA}) îL.
.; {zItabudhna}3{zIta4--budhna} úmfn. having a cold bottom (as a vessel) îA1pS3r.
.; {zItabhaJjirasa}3{zIta4--bhaJjirasa} úm. a úpartic. mixture îBhpr. îRasar.
.; {zItabhAnaviya}3{zIta4--bhAnaviya} úmf({A})n. lunar îDhu1rtan.
.; {zItabhAnu}3{zIta4--bhAnu} úm. `` cool-rayed '', the moon ïib.
.; {zItabhIta}3{zIta4--bhIta} úmfn. afraid of cold (held to be wrong with Bra1hmans) îMBh.
.; {zItabhIru}3{zIta4--bhIru} úm. sensitive to cold, Jasminum Zambac îL.
.; {zItabhIruka}3{zIta4--bhIruka} úmfn. sensitive to cñcold
.; úm. a kind of rice îSus3r. îVa1ggh.

.{zItabhoin}3{zIta4--bhoin} úmfn. eating cold food îPa1n2. 3-2 , 78
îSch.
. {zItamaJjarI}3{zIta4--maJjarI} úf. Nyctanthes Arbor Tristis îL.
. {zItamaya}3{zIta4--maya} úmf({I})n. having a cold nature , cool
îHariv.
. {zItamayUkha}3{zIta4--mayUkha} úm. = {-kiraNa} îVarYogay.
.; camphor îL.
.; {-mAlin} úm. the moon îVarBr2S.
. {zItamarIci}3{zIta4--marIci} m.= {-kiraNa} îKa1v.
.; camphor îL.
. {zItamUlaka}3{zIta4--mUlaka} úmfn. having a cool root îMW.
.; ún. the root of An- dropogon Muricatus îL. [1078,1]
. {zItameha}3{zIta4--meha} úm. diabetes caused by or attended with cold ,
îS3a1rn3gS. îBhpr.
. {zItamehin}3{zIta4--mehin} úmfn. suffering from the prec. complaint
îCar.
. {zItaramya}3{zIta4--ramya} úmfn. pleasant in cñcold weather îMW.: úm. a
lamp îL.
. {zItarazmi}3{zIta4--razmi} úmfn. cool-rayed ({-tva} ún.) îS3ak.
.; úm. the moon îMBh. îHariv. îKa1v.
.; Var camphor îMW.
.; {-ja} úm. ``" son of the moon "" , the planet Mercury îVarBr2S.
. {zItarasa}3{zIta4--rasa} úm. spirituous liquor made from the unboiled
juice of the sugar-cane îBhpr.
. {zItarasika}3{zIta4--rasika} úmfn. having or causing a cold flavour
îSus3r.
. {zItaruc}3{zIta4--ruc} úm. = {-kiraNa} îS3is3.
. {zItaruci}3{zIta4--ruci} úm. úid. îBa1lar.
. {zItarUra}3{zIta4--rUra4} úm. or ún. údu. a fever marked by cold and
burning heat (alternating) îTS. îVait.
. {zItarocis}3{zIta4--rocis} úm. = {-kiraNa} îS3is3.
. {zItavatI}3{zIta4--vatI} úf. - {mahA-zø}.
. {zItavana}3{zIta4--vana} ún. N. of a place of pilgrimage îMBh. (v. 1.
{sIta-vø})
.; of a place (for receiving) corpses in Magadha îBuddh.
. {zItavalka}3{zIta4--valka} úmfn. having cool bark îMW.
.; úm. Ficus Glomerata îL.
. {zItavaha}3{zIta4--vaha} úmf({A})n. flowing with cold water (a river)
îR.
. {zItavAtoSNavetAI}3{zIta4--vAto7SNa-vetAI} úf. a kind of female demon
îHariv.
. {zItavIrya}3{zIta4--vIrya} úmfn. having a cooling effect , cooling îib.
. {zItavIryaka}3{zIta4--vIryaka} úm. Ficus Infectoria îL.
. {zItaziva}3{zIta4--ziva} úm. Anethum Sowa or another kind of anise
îSus3r.
.; Mimosa Suma îL.

.; úm. or ({A}) , úf. a kind of fennel (= {madhurikA} , {mizreyA})
îMW.
.; ({A}) , úf. dill îL.
.; Mimosa Suma îL.
.; ún. bitumen îL.
.; rock-salt îL.
. {zItazUka}3{zIta4--zUka} úm. barley îL. (cf. {sita-zUka}).
. {zItasaMsparza}3{zIta4--saMsparza} úmfn. cool to the touch îR.
. {zItasaha}3{zIta4--saha} (only îL.) , úmfn. bearing or enduring cold
.; úm. Careya Arborea or Salvadora Persica
.; ({A}) , úf. Vitex Negundo
.; = {vAsantI}.
. {zItasparza}3{zIta4--sparza} úmfn. = {-saMsparza} îMW.
.; úm. a cold sensation îKa1v.
. {zItahara}3{zIta4--hara} úmfn. removing cñcold îS3is3.
. {zItahrada}3{zIta4--hrada} ({zIta4-}) , úmfn. cool as a pond îAV.
. {zItAMzu}3{zItA7Mzu} úmfn. cñcold-rayed ({-tA}) , f.
.; {-tva} ún.) îMBh. îR.
.; úm. the moon îMBh. îKa1v. îVarBr2S. &c.
.; camphor îL.
.; {-taila} ún. cñcold oil îL.
.; {-bhAj} , (n. ?) a Nakshatra îKa1v.
.; {-mat} úm. the moon îR.
. {zItAkula}3{zItA7kula} úmfn. benumbed with cold , frozen îW.
. {zItAGga}3{zItA7Gga} úmf({I})n. cold-bodied , benumbed îSus3r.
.; úm. a kind of fever îBhpr. ({I}) , úf. a kind of Mimosa îL.
. {zItAtapatra}3{zItA7tapatra} ún. an umbrella that protects from cold
(or rain) and heat (sunshine) îVarBr2S.
. {zItAda}3{zItA7da} úm. scorbutic affection of the gums îSus3r. îBhpr.
. {zItAdri}3{zItA7dri} úm. the snowy mountains , the Hima7laya îKa1lac.
. {zItAdhivAsa}3{zItA7dhivAsa} úmf({A})n. living in cool places , (or)
cooling îSus3r.
. {zItAnta}3{zItA7nta} úm. ``" cold-bordered "" , N. of a mountain îPur.
. {zItAbala}3{zItA7bala} úf. a kind of plant (= {mahAsamaGgA}) . îL.
. {zItArirasa}3{zItA7ri-rasa} úm. a úpartic. mixture îRase7ndrac.
. {zItArta}3{zItA7rta} úmfn. suffering from cold îKatha1s.
.; úw.r. for {zItA7nta} îMa1rkP.
. {zItAzman}3{zItA7zman} úm. a cold stone îMW.
.; the moon-gem îL.
. {zItetara}3{zItA7tara} úmfn. other than cold , hot
.; {-razmi} (L.) or {øtarA7cis} (îRa1jat.) , úm. ``" hot-rayed "" , the
sun.
. {zItSu}3{zItA7Su} úm. ``" cold-arrow "" , N. of a mythical missile , R:
. {zItottama}3{zItA7ttama} ún. ``" best of cold things "" , water îL.
. {zItoda}3{zItA7da} ún. ``" having cool water "" , N. of a lake îPur.
.; ({A}) , úf. N. of a mythical river îKatha1s.

.{zItodaka}3{zIto7daka} (prob.) úm. N. of a hell íKa1ran2d2. (úw.r. {sito7dø}).
 .{zItopacAra}3{zIto7pacAra} úm. curing with cold remedies íPan5cat.
 .{zItoSNa}3{zIto7SNa} úmf({A})n. cold and hot íGr2S3rS. íKa1v. &c.
 .; ({A}), úf. N. of a female demon íW. (úw.r. {zIlo7SNA})
 .; ún. (sg. or údu.) cold and heat íMBh. íKa1v. &c.
 .; {-kiraNa} úm. údu. the moon and the sun íMa1lav.
 .{zItoSma}3{zIto7Sma} orð ún. N. of various Sa1mans íA1rshBr.
 .{zItoSman}3{zIto7Sóman} ún. N. of various Sa1mans íA1rshBr. _
 .{zItaka}2{zItaka} úmf({ikA})n. cool íAV.
 .; sluggish. idle , lazy. íPa1n2. 5-2 , 72
 .; healthy íL.
 .; úm. feeling of cold , shivering íCar.
 .; the cold season , úg. {yAvA7di} íL.
 .; any cold thing íA.
 .; a lazy man íW.
 .; a happy or contented man íib.
 .; = {asana-parNI} íL.
 .; Marsilea Dentata íMW.
 .; a scorpion íL.
 .; úpl. N. of a people íVarBr2S.
 .; ún. a kind of sandal íL. _
 .{zItaya}2{zItaya} úNom. úP. {yati} , to cool (trans.) íHariv. _
 .{zItala}2{zItala} úmf({A})n. cold , cool , cooling íMBh. íKa1v. &c.
 .; shivering , frosty íCat.
 .; cold úi.e. free from passion , calm , gentle , Asht2a1v. íPrasannar.
 .; not exciting emotion , not causing painful feelings íVikr. iv , 37
 .; úm. (only íL.) the wind
 .; the moon
 .; Cordia Myxa
 .; Michelia Champaka
 .; = {asana-parNI}
 .; a kind of camphor
 .; the resin of Shorea Robusta
 .; green sulphate of iron (also úm.)
 .; bitumen (also úm.)
 .; a religious ceremony observed on the sun's entering Aries
 .; (with Jainas) N. of the 10th Arhat of the present Avasarpin2i1
 .; ({A}), úf. - below
 .; ({I}), úf. Pistia Stratiotes íL.
 .; small-pox íW.
 .; ({am}), ún. cold , coldness , cold weather íSubh.
 .; sandal íL.
 .; a lotus íL.
 .; Costus Speciosus or Arabicus íL.
 .; the root of Andropogon Muricatus íL.

.; a pearl íL.
 .{zItalacchada}3{zItala--cchada} úm. a white leaf íMW.
 .; úmf. having whíwhite leaves íib.
 .; úm. Michelia Champaka íL.
 .{zItalajala}3{zItala--jala} ún. cold water íMW.
 .; a lotus flower íL. [1078,2]
 .{zItalatara}3{zItala--tara} úmf. more cool , colder íS3is3.
 .{zItalatA}3{zItala--tA} úf. coldness íS3a1rn3gP.
 .; insensibility íMW.
 .{zItalatva}3{zItala--tva} ún. coldness íL.
 .; indifference , apathy íCampak.
 .{zItaladIkSita}3{zItala--dIkSita} úm. N. of an author íCat.
 .{zItalapatrika}3{zItala--patrika} úf. Maranta Dichotoma íL.
 .{zItalaprada}3{zItala--prada} úmf. giving or producing coolness íMW.
 .; úm. (or ún. A.) sandal íL.
 .{zItalapasAda}3{zItala--pasAda} úm. N. of a person íMW.
 .{zItalavAta}3{zItala--vAta} úm. a cool breeze , cold wind íib.
 .{zItalavAtaka}3{zItala--vAtaka} úmf. having cool breezes íib.
 .; úm. the plant Marsilea Quadrifolia íL.
 .{zItalasaptamI}3{zItala--saptamI} úf. = {-zItala-sø} íMW.
 .{zItalaspazra}3{zItala--spazra} úmf. cold to the touch íR.
 .{zItalavAmin}3{zItala--svAmin} úm. N. of an Arhat with Jainas íS3atr.
 _
 .{zItalaka}2{zItalaka} úm. marjoram íL.
 .; ún. a white lotus íL. _
 .{zItalaya}2{zItalaya} úNom. úP. {øyati} , to cool (trans.) íPrasannar.
 _
 .{zItalA}2{zItalA} úf. (only íL.) sand
 .; Pistia Stratiotes
 .; = {kuTumbinI} and {ArAma-zItalA}
 .; a red cow
 .; small-pox
 .; the goddess inflicting small-pox (cf. úcomp. and íRTL. 227 , 228).
 .{zItalAgaurIpUjAvidhi}3{zItalA--gaurI-pUjA-vidhi} úm. N. of úwk.
 .{zItalApUjA}3{zItalA--pUjA} úf. worship of the goddess S3i1tala1 (a festival on the 8th day of the second half of the month Pha1lguna) íMW.
 .; N. of úwk.
 .{zItalAprakaraNa}3{zItalA--prakaraNa} ún. N. of úwk.
 .{zItalAvrata}3{zItalA--vrata} ún. a úpartic. religious observance íCat.
 .; N. of a ch. of the Skanda-pura1n2a.
 .{zItalAsaptamI}3{zItalA--saptamI} úf. a festival kept on the 7th day of the light half of the month Ma1gha (in honour of the small-pox goddess , when only cold food is eaten) íRTL. 430.
 .{zItalASTaka}3{zItalA--øSTaka} ({ø1A7STø}) , ún.
 .{zItalAstotra}3{zItaó1A-stotra} ún. N. of úwks. _
 .{zItalAya}2{zItalAya} úNom. úA1. {øyate} , to become cool , Ma1latim.

_
 .{zItAlI}2{zItAlI} in úcomp. for {zItala}.
 .{zItAlIkR}3{zItAlI--ûkR} úP. {-karoti} , to cool , make cold , Das.
 îLalit.
 .{zItAlIjaTA}3{zItAlI--jaTA} úf. Villarsia Cristata îL.
 .{zItAlIbhU}3{zItAlI--ûbhU} úP. {-bhavati} , to become cold (also
 úfig.) îKatha1s. _
 .{zItAru}2{zItAru} úmfn. sensitive to cold îL. _
 .{zItAlu}2{zItAlu} úmfn. suffering from cold , sensitive to cold ,
 shivering with cold îVarBr2. îS3is3. îKatha1s. _
 .{zItikA}2{zItikA} úf. coldness îMW.
 .{zItikAvat}3{zItikA--vat} úmf({atI})n. cool îAV. _
 .{zItiman}2{zItiman} úm. coldness , úg. {DriDhA7di}. _
 .{zItI}2{zItI} in úcomp. for {zita}.
 .{zItIkaraNa}3{zItI--karaNa} ún. act of cooling , means of cooling
 îSus3r.
 .{zItIkR}3{zItI--ûkR} úP. {-karoti} , to make cold , cool (trans.) îR.
 .{zItIbhAva}3{zItI--bhAva} úm. the becoming cool îNir. îCar. îKa1ran2d2.
 ; cold state , coldness îMW.
 ; the growing cold or passionless , perfect tranquillity of mind
 îLalit.
 ; final emancipation îMW.
 .{zItIbhU}3{zItI--ûbhU} úP. {-bhavati} , to become cold (̄ next).
 .{zItIbhUta}3{zItI--bhUta} úmfn. become cold îSus3r.
 ; tranquillized , emancipated , S3i1l.
 .{zItIimbhAva}3{zItI--m-bhAva} úw.r. for {zItI-bhø} îLalit. _
 .{zItya}2{zItya} úmfn. to be cooled or chilled îMW.
 ; ploughed , tilled (in this sense more usually {sItya}) îib. _
 .{zItkAra}1{zIt-kAra} &c. ̄ p. 1077 , col. 3. _
 .{zIdhu}1{zIdhu} &c. ̄ {sIdhu}. _
 .{zIna}1{zIna4} úmfn. (fr. û {zyai})
 ; cf. {zIta} and {zyAna}) congealed , frozen , coagulated , thick
 îCar. (cf. îPa1n2. 6-1 , 24)
 ; úm. a large snake îL.
 ; a fool , blockhead (= {mUrka} , which is perhaps a úw.r. for
 {mUrta}) îL.
 ; ún. ice îVS. _
 .{zIpalya}1{zIpalya} úmf({A})n. overgrown with S3i1pa1la plants
 îShad2vBr. (v. l. {zaivalya}). _
 .{zIpAla}2{zIpAla} úm. ún. the plant Blyxa Octandra îRV. îA1s3vGr2.
 ; ({A}) , úf. water or a pool abounding in the above plants îAV. _
 .{zIpAlila}2{zIpAlila} úmfn. (also written {sIpø}) overgrown with
 S3i1pa1la plants , úg. {kAzA7di}. _
 .{zIpudru}1{zIpu4dru} úw.r. for {cIpu4-dru} (̄ q.v.) _
 .{zIphara}1{zIphara} úmfn. charming , delightful îDas3.
 ; = {sphIta} îL. _

.{zIphAlikA}1{zIphAlikA} úf. (also , written {zephAlI} , or
 {zephAlikA}) the plant Nyctanthes Tristis îL. _
 .{zIbh}1{zIbh} úcl. 1. úA1. {zIbhate} , =to boast îDha1tup. x , 20. _
 .{zIbham}1{zIbham} úind. quickly , swiftly , speedily îRV. îAV. îTS.
 îKaus3. _
 .{zIbhya}2{zIbhya} úmfn. moving quickly îVS.
 ; úm. a bull îL.
 ; N. of S3iva îL. _
 .{zIbhara}1{zIbhara} m.= {zIkara} , fine rain îL. (úw.r. {zIbhava})
 ; úmfn. = {zIphara} , charming , delightful îHarav. îJa1takam. _
 .{zIma}1{zIma} ̄ {duH-} and {su-zI4ma}. _
 .{zIra}1{zIra4}1 úmfn. (fr. û {zo}) pointed , sharp îRV. [1078,3]
 ; úm. a large snake , the Boa Constrictor îPan5cat.
 .{zIrazocis}3{zIra4--zocis} ({zIra4-}) , úmfn. sharp-rayed , burning
 îRV. _
 .{zIrin}2{zIrin} úm. a kind of Kus3a grass îL. _
 .{zIra}1{zIra}2 {zIra-deva} &c. ̄ {sIra}. _
 .{zIri}1{zIri} or {zIrI} úf. (cf. {sirA}) a vein , artery îMaitrS. _
 .{zIRNa}1{zIRNa4} úmfn. (fr. û {zRR}) broken or rent asunder , shivered
 , crushed , shattered , injured îS3Br. &c. &c.
 ; fallen away or out îMBh. îR. îRa1jat.
 ; broken away , burst or overflowed (as river-water that has burst its
 banks) îNir.
 ; withered , faded , shrivelled , shrunk , decayed , rotten îMn. îMBh.
 &c.
 ; thin , small , slender îW.
 ; ún. a sort of perfume (= {sthauNeyaka}) îBhpr.
 .{zIRNatA}3{zIRNa4--tA} úf. (îW.) ,
 .{zIRNatva}3{zIRNa4--tva} ún. (îMr2icch.) withered condition ,
 rottenness , decay.
 .{zIRNadanta}3{zIRNa4--danta} úmfn. one whose teeth have fallen out ,
 toothless îMBh.
 .{zIRNanAlA}3{zIRNa4--nAlA} úf. Hemionitis Cordifolia îL.
 .{zIRNapattra}3{zIRNa4--pattra} ún. a withered leaf. îMW.
 ; úmfn. having wñwithered leaves îib.
 ; úm. Pterospermum Acerifolium îL.
 ; a kind of Lodhra îL.
 .{zIRNaparNa}3{zIRNa4--parNa} ún. = prec. ún.
 ; úmfn. = prec. îMW.
 ; úm. Azadirachta Indica îL.
 ; ({I}) , úf. a kind of plant îL.
 ; {øNa-phala} úmfn. having withered leaves and fruits (as a tree)
 îMBh.
 ; {øNA7zin} úmfn. one who eats withered lñleaves îib.
 .{zIRNapAda}3{zIRNa4--pAda} úm. a thin or shrunken foot îMW.
 ; `` having shrivelled feet '' , N. of Yama (said to have become so in

consequence of his mother's curse) îL.
 .{zIrNapuSpa}3{zIrNa4--puSpa} úmf({A})n. having wñwithered flowers (as a branch) îR.
 .{zIrNapuSpika}3{zIrNa4--puSpika} úf. Anethum Sowa îL.
 .{zIrNamAla}3{zIrNa4--mAla} úw.r. for {-nAla}.
 .{zIrNamUla}3{zIrNa4--mUla} úmf. having wñwithered roots îMW.
 .{zIrNavRnta}3{zIrNa4--vRnta} úm. `` slender-stalked "", a water-melon (n. its fruit) îSus3r. îVa1gbh.
 .{zIrNazIrSan}3{zIrNa4--zIrSan} úmf. one who has a broken or shattered head îBhP.
 .{zIrNAMhri}3{zIrNA7Mhri} orð úm. N. of Yama (= {zIrNa-pAda} , q.v.) îL.
 .{zIrNAGghri}3{zIróNA7Gghri} úm. N. of Yama (= {zIrNa-pAda} , q.v.) îL.
 —
 .{zIrNaka}2{zIrNaka} úmf. one who eats withered leaves îL. _
 .{zIrNi}2{zIrNi} úf. breaking , crushing , shattering îVop. _
 .{zIrNikR}2{zIrNI-ûkR} úP. {-karoti} , to hurt , injure , sting îKa1d.
 —
 .{zIrta}2{zIrta}1 úmf. fragile , destructible (in {a-zIrtanu} and {duH-zñzIrtanu-tø} , ~ q.v.) _
 .{zIrta}2{zIrta} úf. breaking , shattering îKa1t2h. îShad2vBr. _
 .{zIrya}2{zIrya} úmf. destructible , perishable (~ {a-zIrya})
 .; úm. a kind of grass îGobh. _
 .{zIrvi}2{zIrvi} úmf. hurtful , injurious , savage îUn2. iv , 54 îSch.
 —
 .{zIrta}1{zIrta}2 úmf. (fr. 1. û {zrI}) mixed (in {A4-zIrta} îRV. viii , 2 , 9
 .; cf. {zrIta4} , p. 1098). _
 .{zIrSa}1{zIrSa4} úm. (connected with {ziras}: collateral of {zIrSa4n} below , from which it is not separable in úcomp.
 .; úm. only in {vasti-zø} , ~ q.v.
 .; úfc. úf. {A} , or {I} , the head , skull (úacc. with Caus. of û {vRtziras} with úid.) îAV. &c.
 .; the upper part , tip , top (of anything , as of a letter &c.) îHariv. îKa1v.
 .; the fore-part , front (in {raNa-zø} , ~ q.v.) îR.
 .; black Agallochum or aloe wood îL.
 .; úm. a kind of grass îPat.
 .; N. of a mountain îW.
 .; ({A}) , úf. a kind of metre îCol.
 .{zIrSakapAla}3{zIrSa4--kapAla4} úm. a skull îAV. îS3Br. îTUp.
 .{zIrSaghAtin}3{zIrSa4--ghAtin} úm. one who beheads "" , an executioner îPa1n2. 3-2 , 51.
 .{zIrSacchida}3{zIrSa4--cchida} úm. a úpartic. Eka7ha îS3a1n3khS3r.
 .{zIrSacchinna}3{zIrSa4--cchinna4} úmf. having the head cut off , decapitated îS3Br.

.{zIrSaccheda}3{zIrSa4--ccheda} úm. (îSubh.) ,
 .{zIrSacchedana}3{zIrSa4--cchedana} ún. (îMW.) the act of cutting off the hñhead , decapitation.
 .{zIrSacchedika}3{zIrSa4--cchedika} úw.r. for {zairSacchø} (~ q.v.)
 .{zIrSacchedya}3{zIrSa4--cchedya} úmf. deserving decapitation îRagh. îUttarar. ({ødyaM-ûkR} , `` to behead , decapitate "" îBhat2t2.)
 .{zIrSatas}3{zIrSa4--ta4s} úind. from or at the head or top , in front îRV. îAV. îS3Br. ({pAdau@zñzIrSa4@kRtvA} , `` putting the hñhead where the feet ought to be "" îR.)
 .{zIrSatrANa}3{zIrSa4--trANa} ún. `` head-protector "" , a helmet îMBh.
 .{zIrSapaTTaka}3{zIrSa4--paTTaka} úm. `` head-cloth "" , a turban îKatha1s.
 .{zIrSaparNI}3{zIrSa4--parNI} (prob.) úw.r. for {zIrNa-pø}.
 .{zIrSabandhanA}3{zIrSa4--bandhanA} úf. a head-band îMBh.
 .{zIrSabhAra}3{zIrSa4--bhAra} úm. a head-load , úg. {bhastrA7di} .; {ørika} úmf({I})n. carrying a head-load îib. _
 .{bhidya}2{bhidya} ún. hñhead-splitting îAV.
 .{bhidyamAya}3{bhidya--mAya} úm. N. of a man (úpl. his descendants) , úg. {yaskA7di} .
 .{bhidiyarakSa}3{bhidya--rakSa} úm.
 .{bhidiyarakSaNa}3{bhidya--rakSaNa} ún. = {-trANa} îL.
 .{bhidiyargin}3{bhidya--rogin} úmf. having or producing hñ-ache îMBh.
 .{bhidyavana}3{bhidya--vana} (prob.) úw.r. for {zirISa-vø} îKa1ran2d2.
 .{bhidyavartana}3{bhidya--vartana} ún. submission to punishment (if an accused person clears himself in an ordeal .; ~ under {ziras}) îVishn2.
 .{bhidyavirecana}3{bhidya--virecana} ún. a means or remedy for making the head clear (= {ziro-vø})
 .; cf. {virø} îCar.
 .{bhidyavedana}3{bhidya--vedana} (îRatna7v.) ,
 .{bhidyavyatha}3{bhidya--vyatha} (îPan5cad.) , úf. head-ache.
 .{bhidyazoka}3{bhidya--zoka} úm. pain in the head îAV.
 .{bhidyahArya}3{bhidya--hArya4} úmf. to be borne on the hñhead (opp. to {ano-vAhyā}) îTS. îKa1t2h.
 .{zIrSAnta}3{zIrSA7nta} úm. neighbourhood of the hñhead ({øtAt} , `` from the hñhead of a bed "" , {øte} , `` under the pillow "") îKatha1s. [1079,1]
 .{zIrSAMaya}3{zIrSA7maya4} úm. disease or morbid affection of the head îAV.
 .{zIrSAvazeSIkRta}3{zIrSA7vazeSI-kRta} úmf. one who has only the hñhead left (as Ra1hu) îBhartr2.
 .{zIrSAhArya}3{zIrSA7hArya} úmf. = {zIrSa-hø} îMaitrS.
 .{zIrSodaya}3{zIrSo7daya} úmf. rising in front (said of the zodiacal signs Gemini , Leo , Virgo , Libra , Scorpio , Aquarius , and Pisces). _
 .{zIrSaka}2{zIrSaka} úmf. familiar with the text called {ziras} îBaudh.

.; úm. N. of a Ra1hu (the personified ascending node
.; cf. {zIrSA7vazeSI-kRta}) iL.
.; ún. the head , skull iBhP. iPan5car.
.; the top of anything iL.
.; a cap or helmet iL.
.; a garland worn on the head iGal.
.; judgment , verdict , sentence , result of judicial investigation (cf. next).
.; {zIrSakastha}3{zIrSaka--stha} úmfn. being in or on the head iW.
.; abiding by a verdict , submitting to punishment (if an accused person clears himself in an ordeal) iYa1jn5. _
.; {zIrSakti}2{zIrSakti4} úf. (prob. for {zIrSa-sakti}) `` headseizure "" , pain in the head iAV.
.; {zIrSaktimat}3{zIrSakti4--ma4t} úmfn. suffering from head-ache iTS. _
.; {zIrSaN}2{zIrSaN} in úcomp. for {zIrSan}.
.; {zIrSaNvat}3{zIrSaN--va4t} úmfn. having a head (opp. to {a-zIrSaka}) iAV. iTS. iS3Br. _
.; {zIrSaNI}2{zIrSaNI} úf. the head of a couch iVarBr2S. _
.; {zIrSaNya}2{zIrSaNya4} úmf({A4})n. being in or on the head iRV. &c. &c.
.; being at the head (úfig.) , first iKa1t2h. iBhP.
.; úm. clean and , unentangled hair iL.
.; ún. the head of a couch iA1pS3r.
.; a helmet iL. _
.; {zIrSan}2{zIrSa4n} ún. (for {ziras} + {an})
.; rare in later language
.; Veda has all cases in úsg. except únom. úacc.
.; also has únom. úacc. údu. úpl. úloc. úpl.
.; later language has only úacc. úpl. and remaining cases
.; cf. also {a-} , {tri-} , {sahasrazø}) the head (also `` an eminent or illustrious person "" , cf. iRV. vii , 18 , 24) iRV. &c. &c. _
.; {zIrSaya}2{zIrSaya} ún. N. of a úpartic. mythical being iVi1rac. _
.; {zIrSika}2{zIrSika} andð - {a-zø}.
.; {zIrSin}3{zIrSin} - {a-zø}. _
.; {zIrSe}2{zIrSe} úloc. of {zIrSa} , in úcomp.
.; {zIrSebhAra}3{zIrSe--bhAra} úm. a load on the head , úg. {bhastrA7di} (cf. {zIrSa-bhø}).
.; {zIrSebhArika}3{zIrSe--bhArika} úmfn. carrying a load on the head iib.
_

.; {zII}1{zII}1 (rather úNom. fr. {zIIa} below) , úcl. 1.P. {zIIati} (úpf. {zizIIa} &c.) , ÷to meditate , contemplate iDha1tup. xv , 16
.; ÷to serve , worship iib.
.; ÷to act , do , practise , make iib.: Caus. (or úcl. 10. úP. iDha1tup. xxxv , 26) {zIIayati} (úoor. {azizIIat}) , to do , make , practise repeatedly or exceedingly , be intent upon or engaged in (úacc.) , exercise , cultivate iA1past. iMBh. iKa1v. &c.

.; ÷to wear , put on iGit.
.; ÷to visit , frequent iBha1m. (cf. {zIIita})
.; ÷to exceed , excel iVop. _
.; {zIIa}2{zII4la} ún. (and úm. úg. {ardharcA7di})
.; úifc. úf. {A}) habit , custom , usage , natural or acquired way of living or acting , practice , conduct , disposition , tendency , character , nature (often úifc. = `` habituated "" or `` accustomed "" or `` disposed "" or `` addicted to "" , `` practising ""
.; cf. {guNa-} , {dAna-} , {puNya-zø} &c.) iVS. &c. &c. good disposition or character , moral conduct , integrity , morality , piety , virtue iMn. iMBh. &c.
.; cf. iIW. 208
.; (with Buddhists {zIIa} "" , moral conduct "" , is one of the 6 or 10 perfections or Pa1ramita1s [q.v.] and is threefold , viz. {sambhAra} , {kuzala-saMgrAha} , {sattvA7rtha-kriyA} iDharmas. 106)
.; a moral precept (with iBuddh. there are 5 fundamental precepts or rules of moral conduct , cf. {paJca-zIIa}) iMWB. 126
.; form , shape , beauty iW.
.; úm. a large snake in this sense prob. fr. ú1. {zII} iL.
.; N. of a man iBuddh.
.; of a king iRa1jat.
.; ({A}) , úf. - below.
.; {zIIakIrti}3{zII4la--kIrti} úm. `` glory of virtue "" , N. of a man iBuddh.
.; {zIIakhaNDana}3{zII4la--khaNDana} ún. violation of morality or virtue iPan5cat.
.; {zIIagupta}3{zII4la--gupta} úmfn. hidden or crafty by character , cunning iKatha1s. (cf. {gupta-zIIa}).
.; {zIIajJa}3{zII4la--jJa} úmfn. knowing vñvirtue or morality iKatha1s.
.; {zIIajJAnanidhi}3{zII4la--jJAna-nidhi} úm. a treasury of vñvirtue and knowledge iMBh.
.; {zIIataTa}3{zII4la--taTa} úmfn. (úfig.) having vñvirtue for a bank or shore iMW.
.; {zIIatas}3{zII4la--tas} úind. according or in regard to moral character or conduct iMn. iDas3. iMa1rkP.
.; {zIIatA}3{zII4la--tA} úf.
.; {zIIatva}3{zII4la--tva} ún. disposition , inclination , customary practice
.; morality , virtuousness iKa1v. iSus3r.
.; {zIIatulya}3{zII4la--tulya} úmfn. resembling or equivalent , to virtue iMBh.
.; {zIIatyAga}3{zII4la--tyAga} úm. abandonment of virtue or honour iKatha1s.
.; {zIIadhara}3{zII4la--dhara} úmfn. maintaining or possessing vñvirtue , virtuous , honourable iBhP.
.; úm. N. of a man iKatha1s.

.{zIldhArin}3{zI4la--dhArin} úm. `` virtuepossessor '' , N. of S3iva
 iMBh.
 .{zIlanidhi}3{zI4la--nidhi} úm. a treasury of virtue iib.
 .{zIlapAramitA}3{zI4la--pAramitA} úf. (with Buddhists) the perfection
 (called) {zIIa} (one of the 6 transcendental perfections , cf. under
 {zIIa}) iSaddhP. iKa1ran2d2.
 .{zIlapAlita}3{zI4la--pAlita} úm. `` virtue-protected '' , N. of a man
 iBuddh.
 .{zIlabhaGga}3{zI4la--bhaGga} úm. = {-khan4Dana} iKa1v.
 .{zIlabhaTTArikA}3{zI4la--bhaTTArikA} úw.r. for {zIIA-bhø} , ` q.v.
 .{zIlabhadra}3{zI4la--bhadra} úm. `` eminent in virtue '' , N. of a
 teacher (also called Dharma-kos3a) iBuddh.
 .{zIlabhAj}3{zI4la--bhAj} úmfn. possessing vñvirtue , honourable iMBh.
 [1079,2]
 .{zIlabhraMza}3{zI4la--bhraMza} úm. loss of virtue or integrity
 iKatha1s.
 .{zIIamaya}3{zI4la--maya} úmf({I})n. consisting in moral character or
 good conduct iBuddh.
 .{zIIavaJcanA}3{zI4la--vaJcanA} úf. deception in regard to a person's
 character iMr2icch.
 .{zIIavat}3{zI4la--vat} úmfn. possessed of a good disposition or
 character , wellconducted , moral iMn. iMBh. &c.
 .; (úifc.) having the custom or practice of iVarBr2S.
 .; ({atI}) , úf. N. of a woman iKatha1s.
 .{zIIavarjita}3{zI4la--varjita} úmfn. destitute of morality or virtue ,
 ill-conducted , immoral iR.
 .{zIIavighnakRt}3{zI4la--vighnakRt} úmfn. causing an obstacle to
 vñvirtue iRa1jat.
 .{zIIaviplava}3{zI4la--viplava} (iib.) ,
 .{zIIavilaya}3{zI4la--vilaya} (iBhartr2.) , úm. ruin of virtue.
 .{zIIavilAsa}3{zI4la--vilAsa} úm. N. of úwk.
 .{zIIavizuddhanetra}3{zI4la--vizuddha-netra} úm. N. of a Deva-putra
 iLalit.
 .{zIIavRtta}3{zI4la--vRtta} ún. úsg. or úm. údu. vñvirtue and good
 conduct ({-dhara} and {-vid} úmfn. holding or knowing vñvirtue and
 gñgood cñconduct) iMBh. iKa1v.
 .; úmfn. virtuous and well-conducted iMBh.
 .{zIIavRtti}3{zI4la--vRtti} úf. practice of virtue , good conduct or
 behaviour iMW.
 .{zIIavRddha}3{zI4la--vRddha} úmfn. rich in virtue , honourable , moral
 iMBh.
 .{zIIavela}3{zI4la--vela} úmfn. = {-taTa} iMr2icch.
 .{zIIavrata}3{zI4la--vrata} ún. (with iBuddh.) ceremonial practices (one
 of the ten fetters) iMWB. 127.
 .{zIIazAlin}3{zI4la--zAlin} úmfn. possessed of vñvirtue or good conduct
 iHcat.

.{zIIasaMgha}3{zI4la--saMgha} úm. N. of an author iCat.
 .{zIIasamAdAna}3{zI4la--samAdAna} úmfn. observance of vñvirtue or
 morality iDivyA7v.
 .{zIIasampanna}3{zI4la--sampanna} úmfn. = {-zAlin} iMBh.
 .{zIIahara}3{zI4la--hara} úm. `` destroying virtue '' , N. of a man
 iKatha1s.
 .{zIIAGka}3{zIIA7Gka} úmf({A})n. characterized by virtue iHParis3.
 .; úm. N. of an author iCat.
 .{zIIAGga}3{zIIA7Gga} úm. N. of an author iib. ,
 .{zIIADhya}3{zIIA7Dhya} úmfn. abounding in vñvirtue , most honourable
 iMBh.
 .{zIIAditya}3{zIIA7ditya} úm. `` sun of vñvirtue '' , N. of various
 kings (esp. of a son of Vikrama7ditya , also called Prata1pa-s3i1la)
 iBuddh.
 .{zIIendrabodhi}3{zIIe7ndra-bodhi} úm. N. of a man iib.
 .{zIIopadezamA1A}3{zIIo7padeza-mA1A} úf. `` garland of instruction in
 vñvirtue '' , N. of úwk.
 .{zIIopasampanna}3{zIIo7pasampanna} úmfn. = {zIIa-sampanna} iMBh.
 .{zIIoSNA}3{zIIo7SNA} prob. úw.r. for {zIIto7SNA} (` q.v.) _
 .{zIIlaka}2{zIIlaka} úm. N. of a poet iCat.
 .; ún. the root of the ear iL. _
 .{zIIlana}2{zIIlana} ún. repeated practice , constant study (of the
 S3a1stras &c.) iMBh.
 .; frequent mentioning iPat.
 .; wearing , putting on , possessing iMW.
 .; serving , honouring iib. _
 .{zIIlaya}2{zIIlaya} ` under ú1. {zI} col. 1. _
 .{zIIA}2{zIIA} úf. N. of the wife of Kaun2d2inya iVa1s. , Introd.
 .; (also {-bhaTTArikA}) N. of a poetess iS3a1rn3gP. iCat. _
 .{zIIAravaMza}2{zIIAra-vaMza} úm. N. of a royal family iInscr. _
 .{zIIlika}2{zIIlika} úmfn. accustomed to act (in {anyathA-zø} ,
 accustomed to act in another manner) iGopBr. _
 .{zIIlita}2{zIIlita} úmfn. practised , exercised &c.
 .; inhabited , frequented iGi1t.
 .; (úifc.) prepared or made of iib.
 .; ún. practice , conduat iMW. _
 .{zIIlin}2{zIIlin} úmfn. virtuous , moral , honest iMBh.
 .; (úifc.) having the custom of , habituated or used to , practising
 iib. iHariv. &c. _
 .{zII}1{zII}2 úm. N. of a man iInscr. _
 .{zIIvan}1{zIIvan} úmfn. (fr. ú1. {zI}
 .;) lying , resting (` {uttAna-} , {talpa-} , {vahya-zø})
 .; úm. a large snake , the Boa Constrictor iUn2. iv , 113 iSch.
 .; ({arI}) , úf. an iguana (= {godhA}) iib. _
 .{zIIvala}1{zIIvala} ún. the aquatic plant Blyxa Octandra (= {zevAla})
 iL.

.; benzoin or storax (= {zaileya}) îL. _
 .{zISTa}1{zISTa} úm. úpl. (úaccord. to some) N. of a people îRV. viii , 53 , 5. _
 .{zlhara}1{zlhara} úm. N. of a scribe îMW. _
 .{zu}1{zu}1 úcl. 1. úP. {zavati} , ÷to go &c. .
 .; cf. û {zav} , p. 1059 , col. 3. _
 .{zu}1{zu}2 úind. (úg. {svar-Adi}) quickly , swiftly (= {kSipram}) îNaigh. ii , 15. _
 .{zukam}2{zukam} úind. (úg. {cA7di}) , úid. (úaccord. to some). _
 .{zuMzumAra}1{zuMzumAra} incorrect for {zizu-mAra} , ¯ q.v. _
 .{zuk}1{zuk} úcl. 1. úP. {zokati} , ÷to go , move îDha1tup. v , 5. _
 .{zuka}1{zu4ka} úm. (prob. fr. û1. {zuc} , and orig. `` the bright one ") a parrot îRV. &c. &c.
 .; a poet (?) îRa1jat. v , 31
 .; Acacia Sirissa îL.
 .; Zizyphus Scandens îL.
 .; N. of a son of Vya1sa (narrator of the Bha1gavata-Pura1n2a to king Parikshit) îMBh. îPur.
 .; of a warrior îMBh.
 .; of an Asura îHariv. (úv.1. {zara})
 .; of a king of the Gandharvas îR.
 .; of a minister of Ra1van2a îib.
 .; of a Bra1hman ascetic îBuddh.
 .; ({I}) , úf. a female parrot (also the mythical mother of parrots , fabled as daughter or , úaccord. to some , wife of Kas3yapa) îMBh. îPur. [1079,3]
 .; N. of the wife of Saptarshi (loved by Agni) îBhP.
 .; úm. N. of various plants (Acacia Sirissa , Bignonia Indica &c.) îL.
 .; a úpartic. drug and perfume (= {granthi-parNa} , commonly called Gan2t2hi1a1la) îL.
 .; the hem of a garment îL.
 .; cloth , clothes îL.
 .; a helmet or turban îL.
 .; N. of a mythical weapon îMBh.
 .{zukakarNI}3{zu4ka--karNI} úf. (perhaps) a kind of plant îPa1n2. 4-1 , 64 îSch.
 .{zukakUTa}3{zu4ka--kUTa} úm. a garland fixed over two pillars îL.
 .{zukacchada}3{zu4ka--cchada} úm. a parrot's wing îDhu1rtan.
 .; úm. = {granthi-parNa} îBhpr.
 .; Xanthochymus Pictorius îL.
 .{zukajAtaka}3{zu4ka--jAtaka} úm. N. of úwk.
 .{zukajihvA}3{zu4ka--jihvA} úf. a parrot's tongue îSus3r.
 .; a plant (commonly called S3uya1-t2hon2t2i1 , or parrot's beak) îW.
 .; Bignonia Chelonioides îL.
 .{zukataru}3{zu4ka--taru} úm. Acacia Sirissa îL.
 .{zukatA}3{zu4ka--tA} úf. orð the state of a parrot îKatha1s. îUttamac.

.{zukatva}3{zu4ka--tva} ún. the state of a parrot îKatha1s. îUttamac.
 .{zukatAtparyaratnAvali}3{zu4ka--tAtparya-ratnA7vali} úf. N. of úwk.
 .{zukatuNDa}3{zu4ka--tuNDa} úm. `` pñparrot's-beak "" , a úpartic. position of the hands îCat.
 .{zukatuNDaka}3{zu4ka--tuNDaka} ún. a kind of cinnabar îBhpr.
 .{zukadeva}3{zu4ka--deva} úm. N. of Kr2ishn2a îPan5car.
 .; of a son of Vya1sa îib.
 .; of a son of Hari-hara îCat.
 .; of various authors îib.
 .; (with {paNDita-ziromaNi}) of a man îib.
 .; {-caritra} ún. N. of a ch. of the Maha1-bha1rata.
 .{zukadruma}3{zu4ka--druma} úm. = {-taru} îL.
 .{zukanalikAnyAya}3{zu4ka--nalikA-nyAya} úm. the rule of the parrot (who was causelessly frightened by) the Nalika1 plant
 .; ({ena}) , úind. úaccord. to that rule , úi.e. causelessly îNi1lak.
 .{zukanaza}3{zu4ka--nazA} úw.r. for next îSus3r.
 .{zukanasa}3{zu4ka--nasA} úf. = {-nAsA} îib.
 .{zukanAmA}3{zu4ka--nAmA} úw.r. for {-nAsA} îL.
 .{zukanAza}3{zu4ka--nAza} (L.) ,
 .{zukanAzA}3{zu4ka--nAóza} (îSus3r.) , úw.r. for {-nAsa} , {øsa}.
 .{zukanAzana}3{zu4ka--nAzana} úm. `` pñparrot-destroying "" , a úpartic. plant (= {dadru-ghna}) îL.
 .{zukanAsa}3{zu4ka--nAsa} úmf. having a nose like apñparrot's beak îMW.
 .; úm. a úpartic. ornament on a house îVa1stuv.
 .; Calosanthus Indica îL.
 .; Bignonia Chelonioides îBhpr.
 .; Agati Grandiflora îL.
 .; Bignonia Indica îW.
 .; Sesbana Grandiflora îib.
 .; N. of a Ra1kshasa îR.
 .; of a minister of Ta1ra7pid2a îKa1d.
 .; ({A}) , úf. a kind of plant (úaccord. to îL. , = úm. {kAzmlrI} , {nalikA}) îSus3r.
 .{zukanAsika}3{zu4ka--nAsika} úf. a pñparrot , nose îMW.
 .; a nose like that of a pñparrot îib.
 .; an aquiline nñnose îib.
 .{zukupakSIya}3{zu4ka--pakSIya} ún. or ({A}) , úf.
 .{zukupakSIyavyAkhyA}3{zu4ka--pakSIóya-vyAkhyA} úf. N. of úwks.
 .{zukapiNDi}3{zu4ka--piNDi} úw.r. for {zUka-pø}.
 .{zukapitAmaha}3{zu4ka--pitAmaha} úm. `` grandfather of S3uka "" , N. of the sage Para1s3ara (father of Vya1sa) îW.
 .{zukupuccha}3{zu4ka--puccha} úm. a parrot's tail îib.
 .; `` coloured like a pñparrot's tail "" , sulphur îL.
 .{zukupucchaka}3{zu4ka--pucchaka} ún. a úpartic. drug (= {granthi-parNa}) îL.
 .{zukupuSpa}3{zu4ka--puSpa} úm. `` pñparrot-flowered "" , Acacia Sirissa

îL.
 .; ún. = {granthiparNa} îBhpr.
 .{zukupotra}3{zu4ka--potra} úm. a kind of harmless snake îL.
 .{zukupraznasaMhitA}3{zu4ka--prazna-saMhitA} úf. N. of úwk.
 .{zukupriya}3{zu4ka--priya} úmf. dear to pñparrot îMW.
 .; ún. Acacia Sirissa îBhpr.
 .; Azadirachta Indica îL.
 .; ({A}), úf. Eugenia Jambolana îL.
 .; N. of a Sura7n3gana1 îSin6ha7s.
 .{zukuphala}3{zu4ka--phala} úm. Calotropis Gigantea îL.
 .{zukupabhru}3{zu4ka--babhru} ({zu4ka-}), úmf. reddish like a pñparrot îVS. îMaitrS.
 .{zukupabarha}3{zu4ka--barha} ún. N. of a kind of fragrant substance îCar. îBhpr.
 .{zukupabRhatkathA}3{zu4ka--bRhat-kathA} úf.
 .{zukupamahimnaHstava}3{zu4ka--mahimnaH-stava} úm. N. of úwks.
 .{zukupayogin}3{zu4ka--yogin} úm. N. of an author îCat.
 .{zukuparahasya}3{zu4ka--rahasya} ún. orð N. of an Upanishad.
 .{zukuparahasyopaniSad}3{zu4ka--rahasóyo7paniSad} úf. N. of an Upanishad.
 .{zukuparUpa}3{zu4ka--rUpa} ({zu4ka-}), úmf. having the colour of a pñparrot îVS.
 .{zukupalAGgala}3{zu4ka--lAGgala} (prob.) úw.r. for {-lAGgala} and = {-barha} îSus3r.
 .{zukupavat}3{zu4ka--vat} úind. like a pñparrot îMW.
 .{zukupavallabha}3{zu4ka--vallabha} úm. ``beloved by pñparrot "", the pomegranate tree îL.
 .{zukupavAc}3{zu4ka--vAc} úmf. having a voice like the note of a pñparrot (Kr2ishn2a) îPan5car.
 .{zukupavAha}3{zu4ka--vAha} úm. ``pñparrot-borne "", N. of Kalma-deva (whose vehicle is a pñparrot) îL.
 .{zukupazArika}3{zu4ka--zArika} ún. a pñparrot and a Maina bird îMW. (cf. {sArikA-pralApana}).
 .{zukupazimba}3{zu4ka--zimbA} orð úw.r. for {zUka-zimø},
 .{zukupazimbi}3{zu4ka--zimbi} úw.r. for {zUka-zimø},
 .{zukupasaMvAda}3{zu4ka--saMvAda} úm.
 .{zukupasaMhitA}3{zu4ka--saMhitA} úf.
 .{zukupasaMdeza}3{zu4ka--saMdeza} úm.
 .{zukupasaMdezavyAkhyA}3{zu4ka--saMdeza-vyAkhyA} úf. N. of úwks.
 .{zukupasaptati}3{zu4ka--saptati} úf. N. of 70 stories related by a parrot (of which there are 2 recensions extant).
 .{zukupasArikApralApana}3{zu4ka--sArikA-pralApana} ún. instruction about pñparrot and Maina birds (one of the 64 arts) îCat. (cf. {zArika}).
 .{zukupasuktisudhAkara}3{zu4ka--su4kti-sudhA7kara} úm.
 .{zukupasUtra}3{zu4ka--sUtra} ún. N. of úwks.
 .{zukupahari}3{zu4ka--hari4} úmf. green like a pñparrot îMaitrS. îVait. &c.

.{zukupaharita}3{zu4ka--harita} úmf. úid. îA1pS3r.
 .{zukupAkhyA}3{zukupA7khyA} úf. Bignonia Chelonioides îSus3r.
 .{zukupAdana}3{zukupA7dana} úm. ``pñparrot's food "", the pomegranate tree îL.
 .{zukupAnana}3{zukupA7nana} úmf. parrot-faced îR.
 .; ({A}), úf. Bignonia Chelonioides îL.
 .{zukupAnuzAsana}3{zukupA7nuzAsana} ún. ``S3uka-narrative "", N. of an episode of the S3a1nti-parvan of the Maha1-bha1rata, i, 12046 &c.
 .{zukupASTaka}3{zukupA7STaka} ún.
 .{zukupASTakavyAkhyA}3{zukupA7SóTakavyAkhyA} úf. N. of úwks.
 .{zukupazvaratIrtha}3{zukupA7zvara-tIrtha} ún. N. of a Tirtha îCat.
 .{zukupASTa}3{zukupA7STa} úm. Acacia Sirissa îL.
 .; Mimusops Hexandra îL.
 .{zukupoktijAla}3{zukupA7kti-jAla} ún. N. of a Kalvya.
 .{zukupotpati}3{zukupA7tpati} úf. ``birth of S3uka "", N. of a section of the S3a1nti-parvan of the Maha1-bha1rata.
 .{zukupodara}3{zukupA7dara} ún. a parrot's belly îMW.
 .; a kind of tree (= {tAlI7za-pattra}) îL.
 .{zukuporvazIsaMvAda}3{zukupA7rvazI-saMvAda} úm. N. of úwk. _
 .{zukupAyana}2{zukupAyana} úm. N. of an Arhat îBuddh. [1080,1] _
 .{zukupIbhU}2{zukupI-ûbhU} úP. {-bhavati}, to become ae parrot îKatha1s. _
 .{zukupakta}1{zukupakta4} úmf({A}) ún. (perhaps fr. ú1. {zuc} and orig. ``fermented "") become acid or sour îS3Br. &c. &c.
 .; astringent and sour îL.
 .; putrid, stinking îL.
 .; harsh, rough (as words) îGaut. îBaudh. &c.
 .; void of men, lonely, deserted îL.
 .; united, joined (= {zliSTa}) îL.
 .; pure, clean (prob. úw.r. for {zukupra}, or {zukupkla}) îL.
 .; ún. sourness îL.
 .; N. of a son of Vasisht2ha îMa1rkP. (cf. {zukupra})
 .; ({A}), úf. Rumex Vesicarius îL.
 .; ún. anything fermented or become sour, any sour liquor or gruel (esp. a kind of acid beverage prepared from roots and fruits) îGaut. îSus3r.
 .; flesh îL.
 .; hard or harsh speech (?) îYa1jn5. i, 33.
 .{zukupatiktakaSAyaka}3{zukupakta4--tikta-kaSAyaka} úmf. astringent and sour and bitter îL.
 .; ún. astñnastringent and sour and bñbad taste îL.
 .{zukupatapAka}3{zukupakta4--pAka} úm. acid digestion, acidity of stomach îCar.
 .{zukupasvara}3{zukupakta4--svara} úmf. (said to be) = {a-vyakta-svara} îMaitrUp. (îSch.) _
 .{zukupakta}2{zukupakta} úmf. sour, sourish îGaut.
 .; ún. acid eructation îMn. iv, 121. _

.{zukti}2{zukti} úf. (prob. fr. û1. {zuc} and orig. ` shining , bright
 ") a pearl-oyster or oyster shell (eight sources of pearls are
 enumerated by îSch. on îKir. xii , 40 , viz. clouds , elephants , fish ,
 serpents , bamboos , conchshells , boars , and oyster shells) îKaus3.
 îKa1v. &c.
 .; a small shell or cockle îL.
 .; a portion of a skull (used as a cup &c.) îW.
 .; a bone îBhP.
 .; Tamarindus Indica îL.
 .; Unguis Odoratus îL.
 .; any perfume or fragrant substance îR.
 .; a curl or feather on a horse's neck or breast îS3is3.
 .; a measure of weight (= 1/2 Pala or 4 Karshas) îS3a1rn3gS.
 .; a úpartic. disease of the cornea îSus3r.
 .; hemorrhoids îL.
 .; úm. N. of an A1n3girasa îPan5cavBr.
 .; of a mountain îMa1rkP. (úw.r. {sukti})
 .; úpl. N. of a people îVarBr2S.
 .{zuktikarNa}3{zukti--karNa} úmfn. shell-eared îMBh.
 .; N. of a serpent-demon îHariv.
 .{zuktikhalati}3{zukti--khalati} úmfn. bald like an oyster , completely
 bald îHcar.
 .{zuktija}3{zukti--ja} ún. ` oyster-born "" , a pearl îVarBr2S.
 .{zuktipaTTa}3{zukti--paTTa} úm. a úpartic. musical instrument , Sam2g.
 .{zuktiparNa}3{zukti--parNa} úm. Alstonia Scholaris îL.
 .{zuktipuTa}3{zukti--puTa} ún. the hollow in the shell (in which the
 pearl rests) îS3is3.
 .; a pearl-oyster shell îW.
 .{zuktipezI}3{zukti--pezI} úf. ` pearl-envelope "" , a pearl-oyster îW.
 .{zuktibIja}3{zukti--bIja} ún. ` oyster-seed "" , a pearl îL.
 .{zuktimaNi}3{zukti--maNi} úm. ` oyster-gem "" , úid. îL.
 .{zuktimat}3{zukti--mat} úm. N. of one of the seven principal mountains
 or mountainous ranges in India (cf. {kula-giri}) îMBh. îPur.
 .; ({atI}) , úf. N. of a river îib.
 .; of the capital of the Cedis îib.
 .{zuktivadhU}3{zukti--vadhU} úf. mother of pearl (or the pearl oyster
 which produces the pearl) îL.
 .{zuktisAhvayA}3{zukti--sA7hvayA} úf. N. of a city (= {zukti-matI})
 îMBh.
 .{zuktisparza}3{zukti--sparza} úm. a dark spot or flaw on a pearl îW. _
 .{zuktika}2{zuktika} úm. a úpartic. disease of the cornea îS3a1rn3gS.
 .; ({A}) , úf. úid. îSus3r.
 .; mother of pearl îS3am2k. îSarvad.
 .; Rumex Vesicarius îL. _
 .{zukty}2{zukty} in úcomp. for {zukti}.
 .{zuktyudbhava}3{zukty--udbhava} úm. ` sprung from or produced in a

pearl-oyster "" , a pearl îMW. _
 .{zakra}1{zakra4} úmf({A4})n. (fr. û1. {zuc} , cf. {zukla}) bright ,
 resplendent îRV. îAV. îVS. îBr. îMBh.
 .; clear , pure îRV. îAV. îVS. îS3Br.
 .; light-coloured , white îRV. îAV. îS3a1n3khBr.
 .; pure , spotless îRV. îBr.
 .; úm. N. of Agni or fire îR.
 .; of a month (Jyeshth2ha = May-June , personified as the guardian of
 Kubera's treasure) îMBh. îSus3r.
 .; the planet Venus or its regent (regarded as the son of Bhr2igu and
 preceptor of the Daityas) îMBh. îR. &c.
 .; clear or pure Soma îRV.
 .; (with or scil , {graha}) a úpartic. Graha or receptacle for Soma
 îVS. îS3Br.
 .; a úpartic. astrol. Yoga îL.
 .; a N. of the Vya1hr2itis ({bhUr} , {bhuvaH} , {svar}) îMW.
 .; a kind of plant (= {citraka}) îib.
 .; N. of a Marutvat îHariv.
 .; of a son of Vasisht2ha îVP.
 .; of the third Manu îHariv.
 .; of one of the seven sages under Manu Bhautya îMa1rkP.
 .; of a son of Bhava îVP.
 .; of a son of Havir-dha1na (cf. {zukla}) îVP.
 .; (with Jainas) of a part. Kalpa (q.v.)
 .; ún. brightness , clearness , light îRV. îUp. îMBh. îR.
 .; (also úpl.)any clear liquid (as water , Soma &c.) îRV. îVS.
 .; juice , the essence of anything îBr. îS3rS. (also úpl.)
 .; semen virile , seed of animals (male and female) , sperm îRV. &c. &c.
 .; a morbid affection of the iris (change of colour &c. accompanied by
 imperfect vision
 .; cf. {zukla}) îSus3r. îS3a1rn3gS.
 .; a good action îL.
 .; gold , wealth îL.
 .; N. of a Sa1man îA1rshBr.
 .; of a Vedic metre îRPra1t.
 .{zukurakara}3{zakra4--kara} úmfn. producing semen îBhpr.
 .; úm. the marrow of the bones îL.
 .{zukurakRcchra}3{zakra4--kRcchra} ún. a úpartic. urinary disease ,
 îS3a1rn3gS.
 .{zukuragRha}3{zakra4--gRha} ún. house or mansion of the planet Venus
 îSin6ha7s.
 .{zukuracAra}3{zakra4--cAra} úm. course of the planet Vñ îMW.
 .{zukuraja}3{zakra4--ja} úmfn. ` produced from (one's own) semen "" ,
 one's own son îMBh.
 .; úm. úpl. (with Jainas) a úpartic. class of gods îL.
 .{zukurajyotis}3{zakra4--jyotis} ({zakra4}) , úmfn. having bright

splendour iVS.

.{zukuratIrtha}3{zakra4--tIrtha} ún. N. of a Tirtha iCat.
. {zukuradanta}3{zakra4--danta} úm. `"' white toothed "' , N. of a man iRa1jat. [1080,2]
. {zukuradugha}3{zakra4--du4gha} úmfn. emitting a clear fluid iRV.
. {zukuradoSa}3{zakra4--doSa} úm. defect of semen , impotence iL.
. {zukurANADi}3{zakra4--nADi} úf.
. {zukurANAlikodAharaNa}3{zakra4--nAliko7dAharaNa} ún.
. {zukurANIti}3{zakra4--nIti} úf. N. of úwks.
. {zukurapa}3{zakra4--pa4} úmfn. drinking pure Soma iVS. iTBr.
. {zukurapANi}3{zakra4--pANi} úm. N. of an author iCat.
. {zukurapAtra}3{zakra4--pAtra4} ún. the vessel for the Graha S3ukra iS3Br.
. {zukurapiz}3{zakra4--pi4z} úmfn. radiantly adorned iRV. x , 110 , 6 (cf. {zu4cipezas}).
. {zukurapUjA}3{zakra4--pUjA} úf. N. of úwk.
. {zukurapUtaPA}3{zakra4--pUta-pA4} úmfn. one who drinks bright and purified Soma iRV.
. {zukurapRSTha}3{zakra4--pRSTha} ({zakra4-}) , úmfn. having a bright-coloured back iAV.
. {zukurabhuj}3{zakra4--bhuj} úm. `"' seed-eater "' , a peacock iL.
. {zukurabhU}3{zakra4--bhU} úmfn. semen-produced iMW.
.; úm. `"' semen-source "' , the marrow of the bones iL.
. {zukuramUtrala}3{zakra4--mUtrala} úmfn. producing semen and urine iSus3r.
. {zukurameha}3{zakra4--meha} úm. seminal diabetes iBhpr. iCar.
. {zukuramehin}3{zakra4--mehin} úmfn. suffering from semñseminal diabñdiabetes iSus3r. iCar.
. {zukurayajus}3{zakra4--yaju4s} ún. úpl. N. of úpartic. texts belonging to the Pravargya iTA1r.
. {zukurarUpa}3{zakra4--rUpa} úmfn. bright-coloured iMa1rkP.
. {zukurarSabha}3{zakra4--rSabha} ({zakra4-} ; {-rSø} for {-RSø}) , úmf({A})n. having bright-coloured bulls iTS.
. {zukuravat}3{zakra4--vat} ({zakra4-}) , úmf({atI})n. containing purejuice or Soma iTS. iS3Br. iKa1tyS3r.
.; contñcontaining the word {zakra} iAitBr.
. {zukuravarcas}3{zakra4--varcas} ({zakra4-}) , úmfn. having bright lustre iRV.
. {zukuravarNa}3{zakra4--varNa} ({zakra4-}) , úmf({A})n. bright coloured , bright iib.
. {zukuravardhinI}3{zakra4--vardhinI} úf. = {-kara} úm. iL.
. {zukuravaha}3{zakra4--vaha} úmfn. bringing semen iSus3r.
. {zukuravAra}3{zakra4--vAra} úm. Venus "' day , Friday iSu1ryas. iInscr.
. {zukuravAsara}3{zakra4--vAsara} úm. úid. iA.
. {zukuravAsas}3{zakra4--vAsas} ({zakra4-}) , úmfn. bright-robed iRV.
. {zukuravisRSTi}3{zakra4--visRSTi} úf. emission of semen iL.

. {zukurazAnti}3{zakra4--zAnti} úf. N. of úwk.
. {zukuraziSya}3{zakra4--ziSya} úm. `"' pupil of S3ukra "' , an Asura iL.
. {zukurazoca}3{zakra4--zoca} úmfn. brightly shining iSa1y.
. {zukurazoci}3{zakra4--zoci} úmfn. = next iRV.
. {zukurazocis}3{zakra4--zocis} ({zakra4-}) , úmfn. brightrayed iib. iVS. iTBr.
. {zukurasadman}3{zakra4--sadman} ({zakra4-}) , úmfn. having a brñbright dwelling-place iRV.
. {zukurasaAra}3{zakra4--saAra} úmfn. having semen as essence ({-tA} úf.) iVarBr2S.
. {zukurasuta}3{zakra4--suta} úm. son of the planet Venus iib.
. {zukurasuKta}3{zakra4--suKta} ún. N. of úwk.
. {zukurastoma}3{zakra4--stoma} úm. a úpartic. Eka7ha iS3a1n3khS3r.
. {zukuraharaNa}3{zakra4--haraNa} úmf({I})n. bringing semen iSus3r.
. {zukurAGga}3{zakra4--AGga} úm. `"' having a brilliant body "' , a peacock iL.
. {zukurAcArya}3{zakra4--AcArya} úm. the sage S3ñS3ukra7ca1rya (regent of the planet Venus and preceptor of the Daityas) iW.
. {zukurAmanthinau}3{zakra4--manthinau} úm. únóm. údu. pure and meal-like Soma iTS. iBr.
. {zukurazvara}3{zakra4--zvara} N. of a temple iCat.
.; of a Lin3ga iMW.
.; {-stuti} úf. N. of 8 verses from the Kas3i1-khan2d2a.
. {zukurottara}3{zakra4--ottara} úm. (with Jainas) N. of a Kalpa (¯ q.v.) _
. {zukurala}2{zakra4--ala} úmfn. producing semen iSus3r. iS3a1n3khS3r. iCar. (cf. {mAMsa-zø})
.; spermatic , seminal iW.
.; abounding in semen , lascivious iL.
.; ({A}) , úf. a sort of Cyperus iL. _
. {zukuriman}2{zakra4--iman} úm. brightness , pureness , úg. {dRDhA7di}. _
. {zukurikriya}2{zakra4--kriya} úmfn. containing pure juice iKa1t2h. iBr.
.; belonging or sacred to S3ukr2a iW.
.; seminal , spermatic iMW.
.; ún. brilliance iS3a1n3khGr2.
.; (úpl.) N. of certain Sa1mans belonging to the Pravargya iTA1r. iLa1t2y.
.; N. of the Pravargya section or iVS. 36-40 also {-kANDa}) iYa1jn5. iCaran2.
.; a úpartic. observance iS3a1n3khGr2. _
. {zukurIbhU}2{zakra4--IbhU} úP. {-bhavati} , to become semen or sperm iSus3r. _
. {zukurakla}2{zakra4--kla} úmf({A})n. (later form of {zakra} , for which it is sometimes úw.r.) bright , light (with {pakSa} = {zakra-pø} , ¯ q.v.) iKa1tyS3r. iMn. iMBh. &c.
.; white , whitish iAitBr. &c. &c.

.; pure , spotless , unsullied îMBh. îKa1v. &c.
.; úm. the bright half of a lunar month or any day in it îGr2S3rS. îMn.
îMBh. &c.
.; the month Vais3a1kha îBhP. (îSch.)
.; white (the colour) îL.
.; mucus , saliva ({zukla4M-ûkR} , ÷to spit at) îAV.
.; ricinus or white rñ îL.
.; Mimusops Hexandra îL.
.; the 37th (or 3rd) year of Jupiter's cycle of 60 years îVarBr2S.
.; the 24th of the astronomical îYogas. îL.
.; N. of S3iva îMBh.
.; of Vishn2u îBhP.
.; of a son of Havir-dha1na (cf. {zukra}) îHariv.
.; of a Muni îCat.
.; of a king îBuddh.
.; of a mountain îBhP.
.; ({A}) , úf. a white cow îKa1tyS3r.
.; white or candied sugar îL.
.; Euphorbia Antiquorum îL.
.; = {kAkOI} and {vidArI} îL.
.; N. of Sarasvati1 îL.
.; of a daughter of Sin6ha-hanu îBuddh.
.; of a river îBhP.
.; úm. brightness , light îMaitrUp.
.; a white spot , white substance , anything white îAV. îS3Br. îChUp.
.; the white of the eye îS3Br. îR. îSus3r.
.; a disease of the cornea or white part of the eye (opacity , albugo
.; cf. {zukra}) îL.
.; silver îL.
.; fresh butter îL.
.; {zuklakaNThaka}3{zukla4--kaNThaka} úm. ``" white-throated "" , a kind of
gallinule îL.
.; {zuklakanda}3{zukla4--kanda} úm. a kind of bulbous plant (= {mahisa-kø}) îL.
.; ({A}) , úf. = {ativiSA} îL.
.; {zuklakarNa}3{zukla4--karNa} úmfn. white-eared îPa1n2. 6-2 , 112 îSch.
.; {zuklakarman}3{zukla4--karman} a water plant îL.
.; {zuklakuSTha}3{zukla4--kuSTha} úm. white leprosy îGa1rud2aP.
.; {zuklakRSNa}3{zukla4--kRSNa} úm. údu. light and dark fortnight îTA1r.
.; {zuklakeza}3{zukla4--keza} úmfn. white-haired îMBh.
.; {zuklakSIra}3{zukla4--kSIra} úmfn. having white milk or juice îMW.
[1080,3]
.; ({A} [îL.] or {I} [îMW.]) , úf. a kind of plant (= {kAkOI}).
.; {zuklakSetra}3{zukla4--kSetra} úm. N. of a sacred district îCat.
.; {zuklajanArdana}3{zukla4--janA7rdana} úm. N. of a man îCat.
.; {zuklatA}3{zukla4--tA} úf.

.; {zuklatva}3{zukla4--tva} úm. whiteness &c. îPa1n2. 5-1 , 123 îSch.
.; {zuklatIrtha}3{zukla4--tIrtha} úm. N. of a Ti1rtha îCat.
.; { -mAhAtmya } úm. N. of úwk.
.; {zukladanSTratA}3{zukla4--danSTra-tA} úf. having white teeth (one of
the 80 minor marks of a Buddha) îDharmas. 84.
.; {zukladat}3{zukla4--dat} úmfn. white-toothed îAitBr. îBhP.
.; {zukladazana}3{zukla4--dazana} úmfn. úid. îMW.
.; {zukladazabhASya}3{zukla4--dazabhASya} (?) , N. of úwk.
.; {zukladugdha}3{zukla4--dugdha} úm. ``" having whñwhite juice "" , Trapa
Bispinosa îL.
.; {zukladeha}3{zukla4--deha} úmfn. pure in body or person îMBh.
.; {zukladruma}3{zukla4--druma} úm. Symplocos Racemosa îR. (îSch.)
.; {zukladhAtu}3{zukla4--dhAtu} úm. a white mineral , chalk îL.
.; {zukladhAnyA}3{zukla4--dhAnyA} úm. white grain or corn îPan5car. _
.; {zukladhyAna}3{zukla4--dhyAna} úm. meditation on pure spirit îHParis3.
.; {zukladhvajapatAkin}3{zukla4--dhvaja-patAkin} úmfn. having a white
banner and flag (S3iva) îMBh.
.; {zuklapakSa}3{zukla4--pakSa} úm. the light half , of a month , the 15
days of the moon's increase îKa1tyS3r. îKaus3. îMn. &c.
.; the rightful side of two contending parties îDivyA7v.
.; {zuklapakSIya}3{zukla4--pakSIya} úmfn. relating to the light half of
the month îMW.
.; {zuklapuSpa}3{zukla4--puSpa} úmfn. having white flowers îKaus3.
.; úm. N. of various plants (úaccord. to îL. , Asteracantha Longifolia
.; Nerium Odorum
.; = {maruvaka} &c.) îPan5car.
.; ({A}) , úf. Pistia Stratiotes îL.
.; = {nAga-dantI} îL.
.; ({I}) , úf. = {nAgadantI} îL.
.; {zuklapRSThaka}3{zukla4--pRSThaka} úm. Vitex Paniculata îL.
.; VñViteX Nigundo îW.
.; {zuklabala}3{zukla4--bala} úm. a white Bala or Baladeva (úaccord. to
the Jainas
.; nine are enumerated , corresponding to the nine Kr2ishn2as or black
Va1sudevas
.; { -bala } , { bø-deva }) îW.
.; {zuklabIja}3{zukla4--bIja} úm. (prob.) a kind of ant îMBh.
.; {zuklabuddhikara}3{zukla4--buddhi-kara} { bø-kø } .
.; {zuklabhAga}3{zukla4--bhAga} úm. the white of the eye îSus3r.
.; {zuklabhAsvara}3{zukla4--bhAsvara} úmfn. shining bright îBha1sha1p.
.; {zuklabhUdeva}3{zukla4--bhU-deva} úm. N. of an author îCat.
.; {zuklamaNDala}3{zukla4--maNDala} úm. a white circle or globe îMW.
.; = { -bhAga } îL.
.; {zuklamathurAnAtha}3{zukla4--mathurA-nAtha} úm. N. of an astronomer
îCat.
.; {zuklamAlyAnulepana}3{zukla4--mAlyA7nulepana} úmfn. having a white

garland and unguents (ú.e. wearing a whñwhite gñgarland and anointed with ungñunguents) îMW.

.{zuklameha}3{zukla4--meha} úm. whitish diabetes îCar.

.{zuklamehin}3{zukla4--mehin} úmfn. suffering from whñwhite diabñdiabetes îb.

.{zuklayajurvedAdhyetRprazaMsA}3{zukla4--yajur-vedA7dhyetR-prazaMsA} úf. N. of úwk.

.{zuklayajJopavItavat}3{zukla4--yajJo7pavIta-vat} úmfn. invested with a white sacred thread îMBh.

.{zuklarUpa}3{zukla4--rUpa4} úmfn. white-coloured îS3Br.

.{zuklarohita}3{zukla4--rohita} úm. a kind of plant îL.

.; a kind of bright-looking Rohita fish îMW.

.{zuklavaca}3{zukla4--vacA} úf. Terminalia Chebula îL.

.{zuklavat}3{zukla4--vat} ({zukla4-}), úmfn. containing the word {zukla4} îS3Br. îKa1tyS3r.

.{zuklavatsA}3{zukla4--vatsA} ({zukla4-}), úf. a cow which has a white calf. îS3Br. îKa1tyS3r.

.{zuklavarga}3{zukla4--varga} úm. a class of white objects (as the conch-shell , pearl-oyster , and cowry) îW.

.{zuklavastra}3{zukla4--vastra} úmf({A})n. wearing a white robe îMn. ix , 70.

.{zuklavAyasa}3{zukla4--vAyasa} úm. Ardea Nivea îL.

.; a crane îW.

.; a white crow îMW.

.{zuklavAsas}3{zukla4--vAsas} úmfn. = {-vastra} îTA1r. _

.{zuklavidarzana}3{zukla4--vidarzana} úf. a úpartic. stage in the life of a S3ra1vaka , Maha1vy. =

.{zuklavizrAma}3{zukla4--vizrAma} úm. - {vizø}.

.{zuklavRtta}3{zukla4--vRtta} úmfn. pure in conduct îMBh.

.{zuklavRtti}3{zukla4--vRtti} úf. pure employment or subsistence , maintenance derived by a Bra1hman from other BrñBra1hmans only îMW.

.{zuklazAla}3{zukla4--zAla} úm. a kind of tree related to Melia Bukayun îL.

.{zuklasUtra}3{zukla4--sUtra} ún. N. of úwk.

.{zuklaharita}3{zukla4--harita} úm. pale-greenness îL.

.; úmf({A} or {iNI}) ún. pale-green îb.

.{zuklAguru}3{zukla7guru} ún. white agallochum îKum.

.{zuklAGga}3{zukla7Gga} úm. ` having a whñwhite or brilliant body "" , a peacock îL.

.; ({I}) , úf. Nyctanthes Arbor Tristis îL.

.{zuklAcAra}3{zukla7cAra} úmf({A})n. pure in conduct îR.

.{zuklAdizrAvaNakRSNasaptamI}3{zukla7di-zrAvaNa-kRSNasaptamI}

.{zuklAdizrAvaNakRSNASTamI}3{zukla7di-zrAvaNa-ókRSNA7STamI} úf. N. of certain festivals or holy days îCat.

.{zuklApara}3{zukla7para} úmfn. having a white hinder part (said of the body) îKa1tyS3r.

.{zuklApAGga}3{zukla7pA7Gga} úm. ` having whñwhite eye-corners "" , a peacock îMegh.

.{zuklAbhijAtIya}3{zukla7bhijAtIya} úmf({A})n. of a pure race îMBh. îR.

.{zuklAmbara}3{zukla7mbara} úmfn. having a white garment îMI.

.; {-dhara} úmfn. wearing or arrayed in whñwhite gñgarments îMW.

.{zuklAmla}3{zukla7mla} ún. a sort of sorrel (= {amlazAka}) îb.

.{zuklArka}3{zukla7rka} úm. a kind of Calotropis îL.

.{zuklArman}3{zukla7rman} ún. a úpartic. disease of the white of the eye îSus3r. îBhpr.

.{zuklASTamI}3{zukla7STamI} úf. N. of úwk.

.{zukletara}3{zukle7tara} úmfn. other than whñwhite , black , dirty îR.

.{zuklezvara}3{zukle7zvara} (îDas3ar. , Introd) ,

.{zuklezvaranAtha}3{zukle7zóvara-nAtha} (îCat.) , úm. N. of authors.

.{zuklodana}3{zukl'odana} (fr. {zukla} + {odø}) , úm. N. of a brother of S3uddhodana îBuddh.

.{zuklopala}3{zuklo7pala} úm. a white stone îMW.

.; ({A}) , úf. úid. îW.

.; white sugar îb. _

.{zuklaka}2{zuklaka} úmfn. white îMW.

.; úm. a white colour îb.

.; the light fortnight îTithya1d. _

.{zuklala}2{zuklala} úmfn. white , whitening îL.

.; ({A}) , úf. a kind of Cyperus (v. l. {zukralA}) îL. _

.{zuklAyana}2{zuklAyana} úm. N. of a Muni îCat. _

.{zukliman}2{zukliman} úm. whiteness , white colour îHcar. _

.{zuklI}2{zuklI} in úcomp. for {zukla}.

.{zuklIkaraNa}3{zuklI--karaNa} ún. making white , whitening îMW. [1081,1]

.{zuklIkR}3{zuklI--úkR} úP. {-karoti} , to make white , whiten (next).

.{zuklIkRta}3{zuklI--kRta} úmfn. made white îR2itus. îHit. &c.

.{zuklIbhU}3{zuklI--úbhU} úP. {-bhavati} (or {-úas} îPat.) , to become white îKa1v. _

.{zukvan}2{zukvan} - {su-zu4kvan}. _

.{zukSi}1{zukSi} úm. (úaccord. to îUn2. iii , 155 fr. ú {zuS}) air , wind îL.

.; (perhaps fr. ú1. {zuc}) = {tejas} , or = {citram} îL. _

.{zuGga}1{zuGga} úm. (etymology doubtful) the Indian fig-tree (= {vaTa}) îL.

.; Ficus Infectoria îL.

.; Spondias Mangifera îL.

.; the awn of corn îL.

.; the sheath or calyx of a bud îL.

.; N. of a man (úpl. his descendants) îPravar. (cf. îPa1n2. 4-1 , 117)

.; úpl. N. of a dynasty which succeeded the Mauryas (sg. a king of the S3ñs3un3ga dynñdynasty) îPur.

.; ({A4}), úf. - below
.; ({I}), úf. Spondias Mangifera îL.
.; Ficus Infectoria îL.
.; N. of the mother of Garud2a îSuparn2.
.; ún. the sheath or calyx of a bud , (úfig.) effect (opp. to {mUla} ,
`" cause ") îChUp.
.; Ficus Infectoria îL.
.; {zuGgarAjan}3{zuGga--rAjan} úm. a king of the S3un3ga dynasty îVP. _
.; {zuGgA}2{zuGgA4} úf. the sheath or calyx of a young bud (esp. of a
fig-tree) îGr2S. îSus3r.
.; the awn of barley &c. , a bristle îL.
.; the waved-leaf fig-tree îW.
.; N. of the mother of Garud2a îSuparn2.
.; {zuGgAkarman}3{zuGgA4--karman} ún. a ceremony connected with the
Pum2-savana (q.v.) at which the calyx of a young bud of the Ficus
Indica is used îGr2ihya1s. _
.; {zuGgin}2{zuGgin} úmfn. having a sheath or calyx îMW.
.; furnished with an awn îib.
.; úm. Ficus Indica or Infectoria îL. _
.; {zuc}1{zuc}1 úcl. 1. úP. (îDha1tup. vii , 1) {zocati} (Ved. and ep.
also {øte})
.; once in îS3Br. {-zucyati} [cf. {saM-úzuc}]
.; and in îMBh. iii , 2372 {zocimi}
.; úpf. {zuzoca} [Impv. {zuzugdhi} úPot. {zuzucIta} , p. {zuzukva4s}
and {zuzucAna4} úaor. {azucat} [p. {zuca4t} and {zuca4mAna}] îRV.
.; {azocIt} [2. úsg. {zocIH}] îBr.
.; {azociSTa} úGr.
.; úPrec. {zucyAsam} îib.
.; úfut. {zoktA} or {zocitA} îib.
.; {zuciSyati} , {øte} îMBh. &c. &c.
.; úinf. {zuca4dhyai} îRV.
.; {zoktum} or {zocitum} îMBh. &c.
.; úind. p. {zocitvA} îMBh.
.; {zucitvA} îPa1n2. 1-2 , 26) ÷to shine , flame , gleam , glow , burn
îRV. îBr. îA1s3vS3r.
.; ÷to suffer violent heat or pain , be sorrowful or afflicted , grieve
, mourn at or for (úloc. or úacc. with {prati}) îTS. &c. &c.
.; ÷to bewail , lament , regret (úacc.) îMBh. îKa1v. &c.
.; ÷to be absorbed in deep meditation îMW.
.; (cl. 4. úP. úA1. {zucyati} , {øte}) ÷to be bright or pure îDha1tup.
xxvi , 56 (cf. Caus. and {zuci})
.; ÷to be wet îib.
.; ÷to decay , be putrid , stink îib.: úPass. (only úaor. {a4zoci}) to
be kindled , burn , flame îRV. vii , 67 , 2: Caus. {zoca4yati} , {øte}
(p. {zuca4yat} [q.v.] îRV.
.; úaor. {azUZucat} , {zUZucat} îAV. îBr.) , ÷to set on fire , burn

îRV. îTBr.
.; ÷to cause to suffer pain , afflict , distress îAV. îS3Br. îMBh.
.; ÷to feel pain or sorrow , grieve , mourn îMBh.
.; ÷to lament , regret îRagh. îRa1jat.
.; ÷to purify îVarYogay. îKatha1s.: úPass. of Caus. {zocyate} îKa1v.:
úDesid. {zuzuciSati} or {zuzociSati} îPa1n2. 1-2 , 26: Intens.
{zozucyate} , {zozokti} , to shine or flame brightly , úGr. (only
{zo4zucan} îRV. vi , 66 , 3
.; cf. {zo4zucat} , {zo4zucAna} , {zozucyamAna}). _
.; {zuc}2{zu4c}2 úmfn. shining. illumining (- {tri-} and {vizva-zu4c})
.; úf. flame , glow , heat îRV. îAV. îBr.
.; brightness , lustre îRV.
.; (also úpl.) pain , sorrow , grief or regret for (úcomp.) îAV. &c. &c.
.; úpl. tears îBhP. _
.; {zuca}2{zuca4} úmf({A4})n. = {zuci} , pure îRV. x , 26 , 6
.; ({A}) , úf. grief. sorrow îBhP. _
.; {zucadratha}2{zuca4d-ratha} úmfn. (pr. p. of ú1. {zuc} + {rø}) having
a shining car îRV. _
.; {zucadhyai}2{zuca4dhyai} - under ú1. {zuc}. _
.; {zucanti}2{zucanti4} úm. N. of a person under the especial protection
of the As3vins îRV. _
.; {zucayat}2{zuca4yat} úmfn. (cf. Caus. of ú1. {zuc}) shining , bright
îRV. _
.; {zuci}2{zu4ci} úmfn. (f. únom. úpl. {zucyas} îMn. viii , 77) shining ,
glowing , gleaming , radiant , bright îRV. &c. &c.
.; brilliantly white , white îBhartr2.
.; clear , clean , pure (úlit. and úfig.) , holy , unsullied , undefiled
, innocent , honest , virtuous îRV. &c. &c.
.; pure (in a ceremonial sense) îChUp. îMn. îBhag. &c.
.; (úifc.) one who has acquitted himself of or discharged (a duty , -
{rahaH-zø})
.; úm. purification , purity , honesty , virtue îKa1v.
.; fire îL.
.; N. of a úpartic. fire (a son of Agni Abhima1nin and Sva1ha1 or a son
of Antardha1na and Sikhan2d2ini1 and brother of the fires Pavama1na and
Pavaka) îPur.
.; oblation to fire at the first feeding of an infant îW.
.; a úpartic. hot month (úaccord. to some = A1sha1d2ha or Jyeshth2ha ,
úaccord. to others ` the hot season in general ") îVS. îS3Br. îMBh.
&c. [1081,2]
.; the sun îMaitrUp. (îSch.)
.; the moon îL.
.; the planet Venus or its regent (cf. {zakra}) îL.
.; a ray of light îL.
.; wind îL.
.; sexual love (= {zRGgAra}) îL.

.; a Brahman iL.
.; a faithful minister , true friend iL.
.; the condition of a religious student iL.
.; a fever that attacks pigs iL.
.; judicial acquittal iW.
.; white (the colour) iib.
.; a úpartic. plant (= {citraka}) iMW.
.; N. of S3iva iL.
.; of a son of Bhr2igu iMBh.
.; of a son of Gada iHariv.
.; of a son of the third Manu iib.
.; of Indra in the 14th Manv-antara iPur.
.; of one of the 7 sages in the 14th Manv-antara iib.
.; of a Sa7rthava lha iMBh.
.; of a son of S3ata-dyumna iPur.
.; of a son of S3uddha (the son of Anenas) iib.
.; of a son of Andhaka iib.
.; of a son of Vipra iib.
.; of a son of Artha-pati iVa1s. , Introd.
.; (also {I}), úf. N. of a daughter of Talmr1 and wife of Kas3yapa , (regarded as the parent of water-fowl) iHariv. iVP.
.{zucikarNa}3{zu4ci--karNa} úg. {kumudA7di} (2.)
.; {øNika} ún. white lotus iL.
.{zucikAma}3{zu4ci--kAma} úmf. loving purity iBaudh.
.{zucikranda}3{zu4ci--kranda} ({zu4ci-}), úmf. calling aloud , clear-voiced iRV.
.{zucigAtrata}3{zu4ci--gAtra-tA} úf. the state of having bright limbs (one of the 80 minor marks of a Buddha) iDharmas. 84.
.{zucicarita}3{zu4ci--carita} úmf. virtuous or honest in conduct iVP.
.{zucijanman}3{zu4ci--janman} ({zu4ci-}), úmf. of pure or radiant birth iRV.
.{zucijihva}3{zu4ci--jihva} ({zu4ci-}), úmf. flame-tongued (as Agni) iib.
.{zucitA}3{zu4ci--tA} úf. (iMn. iKa1v. iRa1jat.) ,
.{zucitva}3{zu4ci--tva4} ún. (iRV.) clearness , purity (úlit. and úfig.) , uprightness , honesty , virtue.
.{zucidat}3{zu4ci--dat} ({zu4ci-}), úmf. bright-toothed iRV.
.{zucidrava}3{zu4ci--drava} orð (?), úm. N. of a king iVP.
.{zucidravya}3{zu4ci--dravya} (?), úm. N. of a king iVP.
.{zucidruma}3{zu4ci--druma} úm. `` holy tree '' , the sacred fig-tree iL.
.{zucinAsata}3{zu4ci--nAsa-tA} úf. having a bright nose (one of the 80 minor marks of a Buddha) iDharmas. 84.
.{zucinetraratisambhava}3{zu4ci--netra-rati-sambhava} úm. N. of a king of the Gandharvas iBuddh.
.{zucipati}3{zu4ci--pati} úm. `` lord of purity '' , fire iGal.

..{zucipadI}3{zu4ci--padI} úf. clean-footed , úg. {-kumbha-pady-Adi} .
..{zucipA}3{zu4ci--pA4} úmf. drinking the clear (Soma) iRV.
..{zucipezas}3{zu4ci--pezas} ({zu4ci-}), úmf. brightly adorned iib.
..{zucipraNI}3{zu4ci--praNI} úf. inducing purity '' , sipping water , cleansing the mouth &c. iL.
..{zucipratIka}3{zu4ci--pratIka} ({zu4ci-}), úmf. radiant-faced iRV.
..{zucibandhu}3{zu4ci--bandhu} ({zu4ci-}), úmf. having a brilliant relative (said of Soma as related to fire) iib.
..{zucibAhya}3{zu4ci--bAhya} úmf. externally pure iMW.
..{zucibhrAjas}3{zu4ci--bhrAjas} ({zu4ci-}), úmf. shining brightly iib.
..{zucimaNi}3{zu4ci--maNi} úm. `` pure jewel '' , crystal iW.
.; a jewel worn on the head iMW.
..{zucimallikA}3{zu4ci--mallikA} úf. Arabian jasmine (= {nava-mø}) iL.
..{zucimAnasa}3{zu4ci--mAnasa} úmf. pure-hearted iKir.
..{zucimukhI}3{zu4ci--mukhI} úf. N. of a female flamingo iHariv.
.; the plant Sansevieria Zeylanica iMW.
..{zuciratha}3{zu4ci--ratha} úm. `` having a bright chariot '' , N. of a king iVP.
..{zucirocis}3{zu4ci--rocis} úm. `` white-rayed '' , the moon iL.
..{zucivana}3{zu4ci--vana} ún. = {zuSka-vø} iBhP. (iSch.)
..{zucivarcas}3{zu4ci--varcas} úmf. having pure splendour , úg. {bhRzA7di}
.; {øcAya} úNom. úA1. {øyate} iib.
..{zucivarNa}3{zu4ci--varNa} ({zu4ci-}), úmf. bright-coloured iRV.
..{zucivAc}3{zu4ci--vAc} úm. `` clear-voiced '' , N. of a bird iHariv.
..{zucivAsas}3{zu4ci--vAsas} úmf. clothed in pure or bright garments iA1s3vGr2.
..{zucivAhya}3{zu4ci--vAhya} - {-bAhya} .
..{zucivRkSa}3{zu4ci--vRkSa4} úm. N. of a man (úpl. his descendants) iMaitrS. iPravar.
..{zucivrata}3{zu4ci--vrata} ({zu4ci-}), úmf({A}) ún. whose observances are pure or holy (said of gods) iRV. iTBr.
.; virtuous in conduct iMn. iR.
..{zucizravas}3{zu4ci--zravas} úm. `` having bright renown '' , N. of Vishn2u iVishn2. iMBh. iBhP.
.; of a Praja1-pati iVP.
..{zuciSad}3{zu4ci--Sa4d} úmf. dwelling in light or in clear (water) iRV. iVS. iBhP.
.; abiding on the path of virtue iBhP.
..{zuciSah}3{zu4ci--Sah} úm. (únom. {-SAT}) N. of Agni iRV.
..{zucisaMkSaya}3{zu4ci--saMkSaya} úm. end of the hot season , beginning of the rains iMBh.
..{zucisamAcAra}3{zu4ci--samAcAra} úmf. maintaining pure practices iR.
..{zucisamudAcArata}3{zu4ci--samudAcAra-tA} úf. the being of pure behaviour (one of the 80 minor marks of a Buddha) iDharmas. 84.

.{zucismita}3{zu4ci--smita} úmf({A})n. smiling brightly îMBh. îR. &c.
.; accompanied by a bright smile îS3is3. _
.{zucikA}2{zucikA} úf. N. of an Apsaras îMBh. îHariv. _
.{zucita}2{zucita} úmf. grieved , sad , lamenting îW.
.; purified , pure , clean îib. _
.{zucidratha}2{zucidratha} úm. N. of a king îPur. (prob. úw.r. for {zucad-} or {zuci-ratha}). _
.{zucin}2{zucin} úmf. = {zuci} , clear , pure îMa1rkP. _
.{zuciSmat}2{zuciS-mat} úmf. (fr. {zucis} = {zocis} + {mat}) shining , radiant îRV.
.; úm. N. of a son of Kardama îCat.
.; ({atI}) , úf. N. of the mother of Agni îib. _
.{zucI}2{zucI} in úcomp. for {zuci}.
.{zucIkR}3{zucI--ûkR} úP. {-karoti} , to make clear or bright , purify îKalpas.
.{zucIbhU}3{zucI--ûbhU} úP. {-bhavati} , to be pure (in a ceremonial sense) îPan5cat. _
.{zucIya}2{zucIya} úNom. úA1. {øyate} , to become clear or pure or white , úg. {bhRzA7di}. _
.{zucIvatI}2{zucIvatI} úf. úg. {zarA7di}. _
.{zucy}2{zucy}1 (for 2. - col. 3) , in , úcomp. for {zuci}.
.{zucyakSa}3{zucy--akSa} úmf({I})n. pure-eyed îA1pS3r.
.{zucyAcAra}3{zucy--AcAra} úmf. pure in conduct îPat.
.{zucyupacAra}3{zucy--upacAra} úmf. performing holy actions îMW. [1081,3] _
.{zucyadakSa}2{zucyadakSa} (?) , úmf({I})n. (prob.) = {zucy-akSa} îMaitrS. _
.{zuzukvana}2{zuzukvana4} orð úmf. shining , resplendent , brilliant îRV.
.{zuzukvani}3{zuzuókva4ni} úmf. shining , resplendent , brilliant îRV. _
.{zuzukvas}2{zuzukva4s}
.{zuzucAna}3{zuzucAna4} - û1. {zuc} , col. 1. _
.{soka}2{soka} &c. - p. 1091 , col. 1. _
.{zuc}1{zuc}3 úcl. 4. úP. úA1. (îDha1tup. xxvi , 56) , - under û1. {zuc}. _
.{zucy}1{zucy}2 (also written {cucy}) , úcl. 1. úP. {zucyati} , ÷to distil (= {abhiSave} , - q.v.
.; others `` to perform ablution ") îDha1tup. xv , 6. _
.{zuj}1{zuj} (cf. û {zvaj}
.; only in p. {zU4zujAna}) , ÷to be puffed up , be audacious or insolent îRV. _
.{zuTIra}1{zuTIra} úm. (prob.) a hero (cf. úcomp. and {zauTIra} , {ørya}).
.{zuTIratA}3{zuTIra--tA} úf.
.{zuTIratva}3{zuTIra--tva} ún. heroism îL. _

.{suTIrya}2{suTIrya} ún. valour , heroism îL. _
.{zuTh}1{zuTh} úcl. 1 , úP. {zoThati} "" , ÷to limp "" or `` to be obstructed or impeded ({gati-pratighAte}) îDha1tup. ix , 56 (cf. û {zuNTh})
.; úcl. 10. úP. {zoThayati} , ÷to be dull or slow îib. xxxii , 102 (cf. û4. {zaTh}). _
.{zoTha}2{zoTha} úmf. (only îL.) foolish
.; idle , lazy
.; wicked , low
.; úm. a fool
.; an idler &c. _
.{zuNTa}1{zuNTa} ún. the hair under the arm-pit îGal. _
.{zuNTh}1{zuNTh} úcl. 1. úP. {zuNThati} , ÷to limp , be lame îDha1tup. ix , 56 (cf. û {zuTh})
.; ÷to dry , become dry ({zoSaNe}) îib. 60
.; úcl. 10. úP. {zuNThayati} , ÷to dry , become dry ({zoSaNe}) îib. xxxii , 103. _
.{zuNTha}2{zuNTha4} úmf({A})n. (applied to a bull or cow) îTS. îMaitrS. îKa1t2h. îS3rS. (úaccord. to îSch. either `` white coloured "" or `` of small stature or = {AveSTita-karNa})
.; a kind of grass îGobh. (úv.l.)
.; a piece of flesh or meat îL.
.; ({I}) , úf. - next.
.{zuNThAkarNa}3{zuNThA-ka4rNa} úmf. short-eared îMaitrS. îVS. (Mahidh.)
.{zuNThAcArya}3{zuNThA7cArya} úm. N. of a great S3aiva sage or teacher îDhu1rtan.
.{zuNThAdhI}3{zuNThAdhI} úmf. (prob. úw.r.) îKa1tyS3r. _
.{zuNThi}2{zuNThi} orð úf. dry ginger îKa1v. îVarBr2S. îSus3r. &c.
.{zuNThI}3{zuNThI} úf. dry ginger îKa1v. îVarBr2S. îSus3r. &c. _
.{zuNThya}2{zuNThya} ún. úid. îL. _
.{zuND}1{zuND} cl.1. úP. {zuNDati} , to break , crush , disturb , vex , torment îDha1tup. ix , 40. _
.{zuNDA}2{zuNDA} úm. the juice exuding from the temples of an elephant in rut îL.
.; an elephant's trunk îMW.
.; ({A} and {I}) , úf. - below.
.{zuNDaroha}3{zuNDA--roha} úm. (cf. {zuNTha}) a kind of fragrant grass îL. _
.{zuNDaka}2{zuNDaka} úm. a military flute or fife îL.
.; a distiller or seller of spirituous liquors îL.
.; ({ikA}) , úf. the uvula (in the throat) îL.
.; swelling of the uvula ({gala-zø}) îVa1gbh. _
.{zuNDA}2{zuNDA} úf. an elephant's trunk îMBh. îSus3r. îKatha1s.
.; spirituous liquor îL.
.; a tavern îL.
.; a úpartic. kind of animal (prob. a female hippopotamus) îL.

.; a harlot , prostitute , bawd îL.
.; Nelumbium Speciosum îL.
.; {zuNDAdaNDa}3{zuNDA--daNDa} úm. an elephant's trunk îPan5cat.
.; {zuNDAPAna}3{zuNDA--pAna} ún. a place where spirituous liquor is drunk or sold , tavern , dram-shop îL.
.; {zuNDARocanika}3{zuNDA--rocanika} orð úf. a kind of plant îL. (cf. {zuNDI-rø}).
.; {zuNDARocANI}3{zuNDA--rocani} úf. a kind of plant îL. (cf. {zuNDI-rø}). _
.; {zuNDARA}2{zuNDARA} úm. the trunk of a young elephant îMcar.
.; an elephant 60 years old îGal.
.; a distiller or seller of spirituous liquor îL. _
.; {zuNDAla}2{zuNDAla} úm. ``" possessing a proboscis or trunk "" , an elephant îL. _
.; {zuNDika}2{zuNDika} úm. or ún. (prob.) a tavern , dram-shop îPa1n2. 4-3 , 76
.; úm. úpl. N. of a people îMBh. (úC. {maNDika})
.; ({ikA}), úf. ˘ under {zuNDaka}. _
.; {zuNDin}2{zuNDin} úm. ``" possessing spirituous liquor "" , a distiller , preparer or seller of spirituous liquors (constituting a úpartic. mixed caste) îCat.
.; ``" having a proboscis "" , an elephant îW. _
.; {zuNDimUSika}2{zuNDi-mUSika} úf. (fr. {zuNDi} = {øDiN} + {mø}) a musk rat îL. (cf. {gandha-zuNDinI}). _
.; {zuNDI}2{zuNDI} úf. the swelling or enlargement of any gland (cf. {kaNTha} , and {gala-zø})
.; the plant Heliotropium Indicum îL.
.; {zuNDIrocanika}3{zuNDI--ørocanika} orð úf. a kind of plant îL. (cf. {zuNDA-rø}).
.; {zuNDIrocanI}3{zuNDI--ørocanI} úf. a kind of plant îL. (cf. {zuNDA-rø}). _
.; {zutudri}1{zutudri4} úf. (úaccord. to îL. also {zutudri} and {ødru}) the S3ata-dru or Sutlej river îRV. (˘ {zata-dru}). _
.; {zudi}1{zudi} úind. (contracted fr. {zukla} , or {zuddha} and {dina} , also written {sudi} as if for {su-dina}) in the light fortnight or light half of a lunar month îInscr. (cf. {vadi}). [1082,1] _
.; {zudh}1{zudh} or {zundh} , úcl. 1. úP. úA1. (îDha1tup. iii , 37) {zundhati} , {øte} (úImpv. {zunddhi} îA1s3vGr2.
.; úpf. {zuzundha} úaor. {azundhit} úfut. {zundhitA} , {zundhiSyati} úGr.) , to purify (úA1. ``" one's self "" , become or be pure) îRV. îVS. îTBr. îGr2S3rS.
.; úcl. 4. úP. úA1. (îDha1tup. xxvi , 82) {zudhyati} (úm. c. also {øte})
.; úpf. {zuzodha} úaor. {azudhat} úfut. {zoddha} , {zotsyati} , úinf. {zoddhum} úGr.) , to be cleared or cleansed or purified , become pure (esp. in a ceremonial sense) îVS. îMn. îMBh. &c.
.; ÷to become clear or free from doubts îR. îMr2icch.

.; ÷to be cleared or excused from blame , to be excusable îKatha1s.: úPass. {zudhyate} (úaor. {azodhi}) , úGr.: Caus. {zundhayati} , to clear , purify îVS.
.; {zodhayati} (úaor. {azUzudhat}) , ÷to purify (esp. in a ceremonial sense) îTS. &c. &c.
.; ÷to correct , improve îYa1jn5. îSch.
.; ÷to remove (impurity or anything noxious) îMn. îMBh. &c.
.; ÷to clear off , pay (debts) îRa1jat. îKull.
.; ÷to acquit , exculpate , justify îMn. îKa1m.
.; ÷to put to test îKatha1s.
.; ÷to try , examine îPan5cat. îYa1jn5. îSch.
.; ÷to make clear , explain îVeda7ntas. îMadhus.
.; ÷to subtract îGan2it.: úDesid. {zuzutsati} îNida1nas.: Intens. {zozudhyate} , {zozoddi} úGr. _
.; {zuddha}2{zuddha4} úmf. cleansed , cleared , clean , pure , clear , free from (with úinstr.) , bright , white îRV. &c. &c.
.; cleared , acquitted , free from error , faultless , blameless , right , correct , accurate , exact , according to rule îKa1v. îVarBr2S. îSus3r.
.; upright (˘ úcomp.)
.; pure , úi.e. simple , mere , genuine , true , unmixed (opp. to {mizra}) îMn. îMBh. &c.
.; pure , úi.e. unmodified (as a vowel not nasalized) îS3a1n3khBr. îPra1t.
.; complete , entire îRa1jat.
.; unqualified , unmitigated (as capital punishment) îMn. ix , 279
.; (in phil.) veritable , unequalled (= {dvitIya-rahita}) îMW.
.; tried , examined îKa1m.
.; authorised , admitted îW.
.; whetted , sharp (as an arrow) îib.
.; úm. the bright fortnight (in which the moon increases) îInscr.
.; N. of S3iva îMBh.
.; of one of the seven sages under the 14th Manu îBhP.
.; of a son of Anenas îib.
.; (with {bhikSu}) of an author îCat.
.; of a bird îHariv.
.; (úpl.) of a úpartic. class of gods îMBh.
.; ({A}) , úf. N. of a daughter of Sin6hahanu îBuddh.
.; ({am}) , ún. anything pure &c.
.; pure spirit îW.
.; rock-salt îL.
.; black pepper îL.
.; {zuddhakarNa}3{zuddha4--karNa} úm. ``" pure-eared "" , N. of a man (cf. {zauddhakarNi}).
.; {zuddhakarman}3{zuddha4--karman} úmf. pure in practice , honest îKum.
.; {zuddhakAMsyamaya}3{zuddha4--kAMsya-maya} úmf({I})n. made or

consisting of pñpure brass îHcat.

.{zuddhakIrti}3{zuddha4--kIrti} úm. `` having pure renown "", N. of a man îKatha1s.

.{zuddhakoTi}3{zuddha4--koTi} úf. `` upright side "", one of the sides of a right-angled triangle îW.

.{zuddhagaNapati}3{zuddha4--gaNa-pati} úm. (opp. to {ucchiSTa-gø} , -q.v.) Gan2e7s3a as worshipped by those who have cleansed their mouths (from remnants of food) îCol.

.{zuddhacaitanya}3{zuddha4--caitanya} ún. pure intelligence îVeda7ntas.

.{zuddhajaGgha}3{zuddha4--jaGgha} úm. `` having clean legs or thighs "" , an ass îL.

.{zuddhajada}3{zuddha4--jada} úm. a quadruped îL.

.{zuddhatattvadAsavijJapti}3{zuddha4--tattva-dAsa-vijJapti} úf. N. of úwk.

.{zuddhatA}3{zuddha4--tA} úf. purity , correctness , faultlessness îPan5cat.

.; {-koza} úm. `` treasure of correctness "" , N. of a grammar by Bhava-deva.

.{zuddhatva}3{zuddha4--tva} ún. = {-tA} îCampak.

.{zuddhadat}3{zuddha4--dat} úmfn. white-toothed îPa1n2. 5-4 , 145.

.{zuddhadanta}3{zuddha4--danta} úmfn. úid. îib.

.; made of pure ivory îMBh.

.{zuddhadhI}3{zuddha4--dhI} úmfn. pure minded îRa1jat.

.{zuddhanaTTA}3{zuddha4--naTTA} úf. (in music) a úpartic. Ra1gin2i1 , Sam2git

.{zuddhaneri}3{zuddha4--neri} úm. a kind of dance , úm. îib.

.{zuddhapakSa}3{zuddha4--pakSa} úm. the light half of a month îS3a1n3khS3r. îKaushUp.

.{zuddhapaTa}3{zuddha4--paTa} úm. `` having clean garments "" , N. of a man îPan5cat.

.{zuddhapAda}3{zuddha4--pAda} úm. `` straight-footed (?) "" , N. of a teacher îCat. (úv.l. {siddha-pø}).

.{zuddhapArSNi}3{zuddha4--pArSNi} úmfn. having the rear protected îRagh. (cf. {vizuddha-pø}).

.{zuddhapurI}3{zuddha4--purI} úf. N. of a town (Tiruparur in the Tripoli district)

.; {-mAhAtmya} ún. N. of a ch. of the îSkandaP.

.{zuddhapratibhAsa}3{zuddha4--pratibhAsa} úm. a úpartic. Sama1dhi îBuddh.

.{zuddhabaTuka}3{zuddha4--baTuka} úm. (in music) a kind of drummer îSam2gi1t.

.{zuddhabadha}3{zuddha4--badha} - {-vadha}.

.{zuddhabuddha}3{zuddha4--buddha} úw.r. for next.

.{zuddhabuddhi}3{zuddha4--buddhi} úmfn. = {-dhI}

.; úm. N. of a teacher îCat. (v. l. {siddha-buddha}).

.{zuddhabodha}3{zuddha4--bodha} úmfn. (in Veda7na) possessed of pñpure

intelligence.

.{zuddhabhAva}3{zuddha4--bhAva} úm. purity of mind îBhP.

.; úmfn. pure-minded îMBh. îR. &c.

.{zuddhabhikSu}3{zuddha4--bhikSu} úm. N. of an author îCat.

.{zuddhabhairava}3{zuddha4--bhairava} úm. (in music) a úpartic. Ra1ga îSam2gi1t.

.{zuddhamati}3{zuddha4--mati} úmfn. = {-dhI} îKa1v.

.; úm. N. of the 21st Arhat of the past Utsarpin2i1 îL.

.{zuddhamadhyamArgI}3{zuddha4--madhya-mArgI} úf. (in music) a úpartic. Mu1rchana1 îSam2gi1t.

.{zuddhamAMsa}3{zuddha4--mAMsa} ún. a kind of condiment or strong seasoning (made with pieces of meat , Asa Foetida , turmeric &c.) îBhpr.

.{zuddhamizratva}3{zuddha4--mizratva} ún. the being both unmixed and mixed , Kr2ishn2aj.

.{zuddhamukha}3{zuddha4--mukha} úm. a welltrained horse îMW.

.{zuddharUpin}3{zuddha4--rUpin} úmfn. having the pure or true form , Asht2a1v.

.{zuddhavaMzya}3{zuddha4--vaMzya} úmf({A})n. of a pure family or race îRagh. [1082,2]

.{zuddhavat}3{zuddha4--vat} úmfn. containing the word {zuddha}

.; ({atI}) , úf. N. of the verses îRV. viii , 95 , 7-9 îBaudh. îVas.

.{zuddhavarNa}3{zuddha4--varNa} úmfn. having a pure colour or caste , being of high caste &c. îW.

.; well lettered , having clear words , perspicuous (as a speech) îMW.

.{zuddhavallikA}3{zuddha4--vallikA} úf. a kind of plant (Cocculus Cordifolius or Menispermum Glabrum) îL.

.{zuddhavAla}3{zuddha4--vAla} ({zuddha4-}) , úmfn. bright-tailed îMairS.

.{zuddhavAsas}3{zuddha4--vAsas} úmfn. dressed in clean garments îW.

.{zuddhavarAj}3{zuddha4--virAj} úf.

.{zuddhavarADRSabha}3{zuddha4--virADRSabha} ún. N. of metres îCol.

.{zuddhaviSkambhaka}3{zuddha4--viSkambhaka} úm. (in dram.) a pure interlude (in which only speakers of Sanskr2it take part , such as that

between the second and third act of the S3akuntala1

.; opp. to {saMkIrNa-vø} , -q.v.) îBhar.

.{zuddhaveSa}3{zuddha4--veSa} úmfn. = {-vAsas} îRagh.

.{zuddhazIla}3{zuddha4--zIla} úmf({A})n. having a pure character , innocent , guileless îS3ak.

.{zuddhazukra}3{zuddha4--zukra} ún. a morbid affection of the pupil of the eye îS3a1rn3gS.

.{zuddhaSaDjA}3{zuddha4--SaDjA} úf. (in music) a úpartic. Mu1rchana1 îSam2gi1t.

.{zuddhasaMgama}3{zuddha4--saMgama} úmf({A})n. having pure intercourse or association îS3rutab.

.{zuddhasattva}3{zuddha4--sattva} úmf({A})n. = {-zIla} îR.

.{zuddhasAdhyavasAnA}3{zuddha4--sa7dhyavasAnA} andø úf. N. of two kinds

of ellipsis iSarvad.

.{zuddhasAropA}3{zuddha4--sA7ropA} (or {øpa-lakSaNA}) , úf. N. of two kinds of ellipsis iSarvad.

.{zuddhasAra}3{zuddha4--sAra} úm. a úpartic. Sama1dhi iBuddh.

.{zuddhasUDanRtya}3{zuddha4--sUDA-nRtya} ún. (in music) a kind of dance iSam2gi1t.

.{zuddhasaukhya}3{zuddha4--saukhya} ún. N. of úwk.

.{zuddhasnAna}3{zuddha4--snAna} ún. bathing in pure water (without unguents &c.) iMegh.

.{zuddhasvabhAva}3{zuddha4--svabhAva} úmf({A})n. = {-zIla} iR.

.{zuddhahasta}3{zuddha4--hasta} ({zuddha4-}), úmf. having pure hands iAV.

.{zuddhahRdaya}3{zuddha4--hRdaya} úmf({A})n. pure-hearted iBhartr2.

.{zuddhAkSa}3{zuddhA7kSa} úm. or ún. (?) N. of a gate iHariv.

.{zuddhAkhyasahasrasaMhitA}3{zuddhA7khyasahasrasaMhitA} úf. N. of a ch. of the Va1tula-tantra.

.{zuddhAtman}3{zuddhA7tman} úmf. pure-minded iVP.

.; úm. ` " pure soul or spirit " , N. of S3iva iMBh.

.{zuddhAdvaitamArtaNDA}3{zuddhA7dvaita-mArtaNDA} úm. N. of a Veda7nta úwk. by Giri-dhara.

.{zuddhAnanda}3{zuddhA7nanda} úm. ` " pure joy " , N. of the teacher of A1nanda-ti1rtha (also with {yati}) iCat.

.; (with {sarasvatI}) N. of an author (= {zuddhabhikSu}) iib.

.{zuddhAnumAna}3{zuddhA7numAna} ún. ` " correct inference " , a úpartic. figure of rhetoric iL.

.{zuddhAnta}3{zuddhA7nta} úm. ` " sacred interior " , the private or women's apartments (esp. in the palace of a king

.; úpl. a king's wives and concubines) iMBh. iKa1v. &c.

.; ({A}) , úf. (in music) a úpartic. Mu1rchana1 iSam2gi1t.

.; ({øta}) {-kAntA} úf. úpl. the women of the harem iRa1jat.

.; {-cara} and {-cArin} úmf. attending on the women's apartments iKa1v.

.; {-pAlaka} or {-rakSaka} úm. a guardian of or attendant in the women's apartments , eunuch iL.

.; {-yuj} , prob. úw.r. for {zuddhA7ntara-yuj}

.; {-rakSI} úf. a female guardian of the women's apartments iRagh.

.; {-vRddha} úm. (with {jana}) an old servant in a harem iVikr.

.{zuddhAntaHpura}3{zuddhA7ntaH-pura} ún. = {zuddhA7nta} above iR.

.{zuddhAntarayuj}3{zuddhA7ntara-yuj} úf. change of mode or key in music iW. (úw.r. {zuddhA7nta-yuj}).

.{zuddhApahnuti}3{zuddhA7pahnuti} úf. ` " entire denial " , a úpartic.

figure of rhetoric (úe.g. ` " this is not the moon , it is a lotus of the heavenly Ganges ") iL.

.{zuddhAbha}3{zuddhA7bha} úmf. consisting of pure light iMn. xii , 27.

.{zuddhAbhijanakarman}3{zuddhA7bhijana-karman} úmf. pure in family and in conduct iR.

.{zuddhAvarta}3{zuddhA7varta} úmf. (said to be) = {pradakSiNA7varta} (q.v.) iShad2vBr.

.{zuddhAvAsa}3{zuddhA7vAsa} úm. ` " pure abode " , a úpartic. region of the sky iLalit.

.; {-deva} úm. = next iib.

.; {-kAyika} úm. (with {deva}) a god belonging to the class who dwell in that region iib.

.; {-devaputra} úm. a Deva-putra belonging to the above class iib.

iKa1ran2d2.

.{zuddhAzaya}3{zuddhA7zaya} úmf. pñpure-minded , having a pñpure heart or conscience iKatha1s. iPan5car.

.{zudSAzuddhIya}3{zudSAzuddhIya} ún. N. of two Sa1mans iA1rshBr.

.{zuddhAzubodha}3{zuddhA7zu-bodha} úm. N. of an elementary grammar.

.{zuddhoda}3{zuddho7da} úmf. having pñpure water iBhP.

.; úm. = next iib.

.{zuddhodana}3{zuddh'odana} úm. ` " having pñpure rice or food " , N. of a king of Kapila-vastu (of the tribe of the S3a1kyas and father of Gautama Buddha iBuddh. iMWB. 21 &c.)

.; {-suta} úm. ` " son of S3ñS3uddh'odana " , Gautama Buddha

.; {ødani} úw.r. for {zauddhodani}. _

.{zuddhAyU}2{zuddhAyU} úmf. striving after purity iTS. _

.{zuddhi}2{zu4ddhi} úf. cleansing , purification , purity (úlit. and úfig.) , holiness , freedom from defilement , purificatory rite (esp. a úpartic. S3ra1ddha performed at the cost of a person who needs purification) iTBr. &c. &c.

.; setting free or securing (from any danger) , rendering secure iKa1m. iVarBr2S.

.; justification , exculpation , innocence (established by ordeal or trial) , acquittal iYa1jn5.

.; quittance , clearing off or paying off , discharge (of a debt &c.) iMW.

.; retaliation iib. iKa1v. iKatha1s.

.; verification , correction , making true , correctness , accuracy , genuineness , truth iYa1jn5. iMallati1m.

.; clearness , certainty , accurate knowledge regarding (úgen. or úcomp.

.; {zuddhiM-úkR} " , ÷to ascertain for certain "

.; {zø-úlabh} " , ÷to receive certain intelligence ") iMn. iKatha1s. iVet. [1082,3]

.; (in arithm.) leaving no remainder ({zuddhim-úi} " , ÷to leave no remainder ") , Bi1jag.

.; subtraction of a quantity or a qñquantity to be subtracted , Lil.

.; N. of Durga1 iCat.

.; of one of the S3aktis of Vishn2u iMW.

.; of Da1kshalyan2i1 as worshipped at Kapa1la-mocana iib.

.{zuddhikara}3{zu4ddhi--kara} úmf({I})n. causing purity , purifying , correcting iMW.

.{zuddhikRt}3{zu4ddhi--kRt} úm. one who makes clean , a washerman îL.
 .{zuddhikaumudI}3{zu4ddhi--kaumudI} úf.
 .{zuddhicandrikA}3{zu4ddhi--candrikA} úf.
 .{zuddhicintAmaNi}3{zu4ddhi--cintAmaNi} úm. N. of úwks.
 .{zuddhitattva}3{zu4ddhi--tattva} ún. N. of a ch. of Raghu-nandana's Smr2iti-tattva
 .; {-kArikA} úf. úpl.
 .; {øttvA7rNava} úm. N. of úwks.
 .{zuddhitama}3{zu4ddhi--tama} úmfn. (= {zuddha-tama}) purest îMaitrUp.
 .{zuddhidarpaNa}3{zu4ddhi--darpaNa} úm.
 .{zuddhidIpa}3{zu4ddhi--dIpa} úm. (= {-pradIpa}) N. of úwks.
 .{zuddhidIpikA}3{zu4ddhi--dIpikA} úf. N. of úwk. by Sri-nivalsa (on the position of stars considered favourable for marriages , journeys &c.)
 .{zuddhinirUpaNa}3{zu4ddhi--nirUpaNa} ún.
 .{zuddhinirNaya}3{zu4ddhi--nirNaya} úm.
 .{zuddhipaJi}3{zu4ddhi--paJi} úf. N. of úwks.
 .{zuddhipattra}3{zu4ddhi--pattra} ún. a sheet or paper of corrections , errata list (often at the end of works) îMW.
 .; a certificate of purification by penance îib.
 .{zuddhiprakAza}3{zu4ddhi--prakAza} úm.
 .{zuddhipradIpa}3{zu4ddhi--pradIpa} úm.
 .{zuddhiprabhA}3{zu4ddhi--prabhA} úf. N. of úwks.
 .{zuddhibhUmi}3{zu4ddhi--bhUmi} úf. N. of a country îW.
 .{zuddhibhRt}3{zu4ddhi--bhRt} úmfn. possessing purity , pure , virtuous îib.
 .{zuddhimakaranda}3{zu4ddhi--makaranda} úm. N. of úwk.
 .{zuddhimat}3{zu4ddhi--mat} úmfn. = {-bhRt} îKa1v. îKatha1s.
 .; innocent , acquitted îBa1lar.
 .{zuddhimayUkha}3{zu4ddhi--mayUkha} úm.
 .{zuddhiratna}3{zu4ddhi--ratna} ún.
 .{zuddhiratnAkara}3{zu4ddhi--ratnA7kara} úm.
 .{zuddhiratnAGkura}3{zu4ddhi--ratnA7Gkura} úm.
 .{zuddhilocana}3{zu4ddhi--locana} ún.
 .{zuddhiviveka}3{zu4ddhi--viveka} úm.
 .{zuddhivivekodyota}3{zu4ddhi--viveko7ddyota} úm.
 .{zuddhivyavasthAsaMkSepa}3{zu4ddhi--vyavasthAsaMkSepa} úm. N. of úwks.
 .{zuddhizrAddha}3{zu4ddhi--zrAddha} ún. a kind of S3ra1ddha (̄ above) îVP.
 .{zuddhisAra}3{zu4ddhi--sAra} úm.
 .{zuddhisetu}3{zu4ddhi--setu} úm.
 .{zuddhismRti}3{zu4ddhi--smRti} úf. N. of úwks. _
 .{zundhana}2{zu4ndhana} úmf({I})n. purifying îTBr.
 .; ún. removal of anything impure (úgen.) îA1past. _
 .{zundhAvat}2{zundhA-vat} úmfn. sacred , holy , pure îMW. _
 .{zundhyu}2{zundhyu4} orð úmfn. pure , bright , radiant , beautiful

.{zundhyU}3{zundhyU4} úmfn. pure , bright , radiant , beautiful
 .; purified or free from , unmolested by (úgen.) îRV. îVS. îTS.
 .; ún. fire or Agni , the god of fire îUn2. iii , 20 îSch.
 .; ún. (with Bharad-valjasya) N. of a Sa1man îA1rshBr. _
 .{zoddhavya}2{zoddhavya}
 .{zodha}3{zodha} &c. ̄ p. 1O91 , col. 3. _
 .{zun}1{zun} úcl. 6. úP. {zunati} , =to go îDha1tup. xxviii , 46. _
 .{zuna}1{zuna4}1 úm. (prob. fr. û {zU} or {zvi} , and connected with {zUra} , {zUSa} &c.) ̄ " the Auspicious one " , N. of Va1yu îNir.
 .; of Indra îA1s3vS3r.
 .; ({A}) , úf. (?) a ploughshare (̄ {zunA-vat} and {zunA-sIra})
 .; ún. growth , success , prosperity , welfare îS3Br. îS3a1n3khGr2.
 .; ({a4m}) , úind. happily , auspiciously , for growth or prosperity îRV. îAV.
 .{zunaMhuvIyA}3{zuna4--M-huvIyA} úf. N. of the verse îRV. iii , 30 , 22 (beginning with the words {zuNa4M@huvema}) îAitBr.
 .{zunaMkuri}3{zuna4--M-kuri} (for {kari}?) , úm. ̄ " causing growth or prosperity " , N. of a rural deity îPa1rGr2.
 .{zunapRSTha}3{zuna4--pRSTha} ({zuna4-}) , úmfn. having a back fit for riding (as a horse) îRV. vii , 70 , 1 (úaccord. to others ̄ " carrying food on his back ").
 .{zunavat}3{zuna4--vat} ({zuna4-} or {zunA4-}) , úmfn. (prob.) furnished with a share (as a plough) îTBr.
 .{zunahotra}3{zuna4--hotra} ({zuna4-}) , úm. ̄ " offering auspicious sacrifices " , N. of a son of Bharad-valja (and author of îRV. vi , 33 , 34
 .; úpl. his family) îAnukr.
 .; of a son of Kshatra-vr2iddha îHariv. (written {suna-hø}). _
 .{zunAsIra}2{zu4na-sI4ra} úm. údu. N. of two rural deities favourable to the growth of grain (prob. personifications of ̄ " share " and ̄ " plough ")
 .; but identified by Ya1ska with Va1yu and A1ditya , by others with Indra and Va1yu or Indra and Su1rya
 .; úsg. (also written {sunø}) N. of Indra (cf. {vasuMdhara-zunø}) îTS. &c. &c.
 .; (úpl.) a úpartic. class of gods (also written {sunø}) îBhP.
 .; {-zarA7sana} ún. ̄ " Indra's bow " , a rainbow îHcar.
 .; {ørin} úmfn. (applied to Indra) îS3a1n3khS3r.
 .; {øri4ya} or {ørya4} úmfn. belonging or relating to S3una1-sira îVS. îS3Br. (cf. îPa1n2. 4-2 , 32)
 .; ún. or ({A}) , úf. N. of úpartic. oblations îBr. îS3rS. _
 .{zuna}1{zuna}2 úm. = {zvan} , a dog îL.
 .{zuneSita}3{zu4ne7Sita} úmfn. drawn along or carried by dogs îRV. _
 .{zunaH}2{zunaH} in úcomp. for {zunas}.
 .{zunaHpuccha}3{zunaH--puccha} úm. ̄ " dogtailed " , N. of one of the three sons of R2ici1ka (or úaccord. to îAitBr. the eldest of the three

sons of Ajigarta) îAitBr. îS3a1n3khS3r. îHariv.
.; of the author of a law-book ({-smRti} úf. his úwk.) _
.{zunaHzepa}2{zu4naH-ze4pa} úm. `` dog-tailed "", N. of a Vedic R2ishi
(having the úpatr. A1ji1garti , as son of Ajigarta or Aji1garta , and
regarded as the author of the hymns i , 24-30 , ix , 3
.; úaccord. to îAitBr. vii , 13-18 , king Haris3candra , whose priest
was Vis3va1-mitra , being childless , made a vow that on obtaining a son
he would sacrifice him to the god Varun2a
.; a son was then born to him named Rohita , but Haris3candra put off on
various pretexts the fulfilment of his vow , and when he at length
consented to perform it , his son refused to be sacrificed , and
retiring to the forest passed six years there until he met a poor
Bra1hman R2ishi named Ajigarta , who had three sons , the second of whom
, S3unah2-s3epa , was purchased by Rohita for a hundred cows to serve as
a substitute for himself [1083,1]
.; Varun2a having accepted him as a ransom , he was about to be
sacrificed , Vis3va1-mitra being Hotr2i priest , when he saved himself
by reciting verses in praise of various deities , and was received into
the family of Vis3ma1-mitra as one of his sons under the name of
Deva-ra1ta , ^ q.v.: the legend is different in the Ra1ma1yan2a , which
makes Ambari1sha , king of Ayodhya , perform a sacrifice , the victim of
which is stolen by Indra
.; this king is described as wandering over the earth in search of
either the real victim or a substitute until he meets with a Bra1hman
named R2icika , from whom he purchases his middle son , S3unah-s3epa ,
who is about to be sacrificed , when Vis3va1-mitra saves him by teaching
him a prayer to Agni and two hymns to Indra and Vishn2u
.; ^ îR. i , 61 , 62) îRV. &c. &c. (îW. 25-27)
.; ún. the genital organ of a dog îMW.
.{zunaHzepazepa}3{zu4naH-ze4pa--zepa} úm. later and less correct form
of {zunaH-zepa}.
.{zunaHzepasakha}3{zu4naH-ze4pa--sakha} úm. `` dog's friend "" , N. of a
man îMBh. _
.{zunaka}2{zunaka} úm. a young or small dog , any dog îMBh.: xiii , 6070
(cf.Un2. ii , 32 îSch.)
.; N. of a R2ishi îMBh.
.; of an A1n3girasa and disciple of Pathya îBhP.
.; of a king îMBh.
.; of a son of Ruru îib.
.; of a son of R2ici1ka îR.
.; of a son of R2ita îBhP.
.; of a son of Gr2itsa-mada îHariv.
.; of the slayer of Puram-jaya and father of Pradyota îBhP.
.; = {zaunaka} îCat.
.; úpl. the family or race of S3unaka îS3rS. (cf. {zaunaka})
.; ({I}) , úf. a bitch îL.

.{zunakakaJcuka}3{zunaka--kaJcuka} úm. a kind of plant (= {kSudra-caJcu}) îL.
.{zunakacilli}3{zunaka--cilli} úf. a kind of culinary herb (= {zva-cilli}) îL.
.{zunakaputra}3{zunaka--putra} úm. `` Sunaka's son "" , S3aunaka (also
applied to Gr2itsa-mada , who is elsewhere described as the father of
S3unaka) îMW.
.{zunakasuta}3{zunaka--suta} úm. = {zaunaka} îCat. _
.{zunas}2{zunas} úgen. of {zvan} in úcomp.
.{zunaskarNa}3{zunas--karNa} úm. `` dogeared "" , N. of a man
îPan5cavBr. (cf.g. {kaskA7di}). _
.{zuni}2{zuni} úm. (fr. {zvan}) a dog îL.
.{zuniMdhama}3{zuni--M-dhama} úmfn. (said to be for {zunIM-dhø}) îVop.
xxvi , 54.
.{zuniMdhaya}3{zuni--Mdhaya} úmfn. (for {zunIM-dhø}) îPa1n2. 3-2 , 28
îVa1rtt. 1 îPat. _
.{zunI}2{zunI} ^ under {zvan}. _
.{zunIra}2{zunIra} úm. a number of dogs îL. _
.{zuno}2{zuno} in úcomp. for {zunas}.
.{zunolAGgUla}3{zuno--LAGgUla} úm. `` dogtailed "" , N. of the youngest
of the three sons of R2icika (or , úaccord. to îAitBr. , of Ajigarta)
îAitBr. îHariv. (cf. {zunaH-puccha} and {-zepa}). _
.{zunya}2{zunya}1 úmfn. (fr. {zvan}) , úg. {gav-Adi}
.; ún. and ({A}) , úf. a number of dogs or female dogs îL. _
.{zundh}1{zundh} &c. ^ û {zudh} , p. 1082. _
.{zunya}1{zunya}2 úmfn. = {zUnya} , empty , void îL.
.; ún. a cypher îL. _
.{zup}1{zup} (in gram.) a technical term for the affix {u} (the
characteristic sign of the eighth class of verbs). _
.{zupti}1{zu4pti} úf. (prob.) the shoulder (úaccord. to îSa1y. = {mukha}) îRV. i , 51 , 5. [Cf. Zd. ¶[supti].] _
.{zuphAliha}1{zuphAliha} N. of a place îCat. _
.{zubh}1{zubh}1 (or 1. {zumbh}) , úcl. 1. úA1. or 6. úP. (îDha1tup.
xviii , 11 ; xxviii , 33) {zo4bhate} , {zumbha4ti} or {zu4mbhati}
(ep. also {zobhati} , and Ved. {zu4mbhate})
.; 3. úsg. {zo4bhe} îRV.
.; úpf. {zuzobha} , {zuzubhe} îMBh. &c.
.; {zuzumbha} úGr.
.; úaor. , {azubhat} , {azobhiSTa} , {azumbhIt} îib.
.; p. {zu4mbhAna} , {zubhAna4} îRV.
.; úfut. {zobhitA} or {zumbhitA} úGr.
.; {zobhiSyati} îMBh.
.; {zumbhiSyati} úGr.
.; úinf. {zubhe4} , {zobhAse} îRV.
.; {zobhitum} úGr.) , ÷to beautify , embellish , adorn , beautify one's
self. (úA1.) look beautiful or handsome , shine , be bright or splendid

.; (with {iva} or {yathA} , `` to shine or look like ""
.; with {na} "" , ÷to look bad , have a bad appearance , appear to disadvantage "") îRV. &c. &c.
.; ÷to prepare , make fit or ready , (úA1.) prepare one's self. îRV. îAV.
.; ({zu4mbhate} úaccord. to some) ÷to flash or flit úi.e. glide rapidly past or along îRV. (cf. {zubhAna4} , {zumbha4mAna} , and {pra-ûzumbh})
.; ({zumbhati}) wrongly for {zundhati} (to be connected with û {zudh} , to purify) îAV. vi , 155 , 3 ; xii , 2 , 40 &c.
.; ({zumbhati}) ÷to harm , injure îDha1tup. xi , 42 (in this sense rather to be regarded as a second û {zumbh} , cf. û2. {zumbh} , {ni-zumbh}): úPass. úaor. {azobhi-tarAm} îInscr.: Caus. {zbhayati} (úaor. {azUzubhat} [1083,2]
.; cf. {zobhita}) , ÷to cause to shine beautify , ornament , decorate îAV. &c. &c.
.; ({zubha4yati} , {øte}) ÷to ornament , decorate , (úA1.) decorate one's self. îRV. îTBr.
.; (only pr. p. {zubha4yat}) , ÷to fly rapidly along îRV.: úDesid. {zuzobhiSate} (úaccord. to úGr. also {øti} , and {zuzubhiSati} , {øte}) , to wish to prepare or make ready îNir. viii , 10: Intens. {zozubhyate} (úGr. also {zozobdhi}) , to shine brightly or in tensely , be very splendid or beautiful îMBh. _
.; {zubh}2{zu4bh}2 úf. (údat. {zubhe4} as úinf.) splendour , beauty , ornament , decoration îRV. îAV. îVS. îTBr.
.; flashing or flitting past , gliding along , rapid course or flight îRV. îAV. îTS.
.; readiness (?) îRV. _
.; {zubha}2{zubha} úmf({A})n. splendid , bright , beautiful , handsome (often úf. voc , {zubhe} "" , fair one! "" in addressing a beautiful woman) îMn. îMBh. îKa1v. &c.
.; pleasant , agreeable , suitable , fit , capable , useful , good (applied to persons and things) îib.
.; auspicious , fortunate , prosperous îib.
.; good (in moral sense) , righteous , virtuous , honest îS3vetUp. îMn. &c.
.; pure (as an action) îYa1jn5. îSch.
.; eminent , distinguished îW.
.; learned , versed in the Vedas îib.
.; úm. water îL.
.; the Phenila tree (Sapindus Detergens) îL.
.; a hegoat îL. (prob. úw.r. for {stubha})
.; the 23rd of the astrol îYogas. îL.
.; N. of a man (cf.g. {tikA7di}) îKatha1s.
.; of a son of Dharma îBhP.
.; of an author îCat.

.; (also {A} úf.) a city floating in the sky (cf. {zaubha} = {vyomacAri-pura}) îMW.
.; ({A}) , úf. (only îL.) light , lustre , splendour , beauty
.; desire
.; Prosopis Spicigera or Mimosa Suma
.; white Du1rva grass
.; = {priyaGgu}
.; bamboo manna
.; a cow
.; the yellow pigment Gorocana1
.; an assembly of the gods
.; a kind of metre
.; N. of a female friend and companion of the goddess Uma1
.; ({am}) , ún. anything bright or beautiful &c.
.; beauty , charm , good fortune , auspiciousness , happiness , bliss , welfare , prosperity îKaus3. îKa1v. îKatha1s.
.; benefit , service , good or virtuous action îKa1v. îVarBr2S. îKatha1s.
.; the wood of Cerasus Puddum îL.
.; {zubhakatha}3{zubha--katha} úmf. talking well or agreeably îMBh.
.; {zubhakara}3{zubha--kara} úmf. causing welfare , auspicious , fortunate îVarBr2S.
.; ({I}) , úf. Prosopis Spicigera îL.
.; {zubhakarman}3{zubha--karman} ún. a good or virtuous act , auspicious action îRa1jat. ({ømanirNaya} úm. N. of úwk.)
.; úmf. acting nobly îMBh.
.; úm. N. of one of Skanda's attendants îib.
.; {zubhakAma}3{zubha--kAma} úmf. desirous of welfare îKaus3.
.; {zubhakAmyA}3{zubha--kAmyA} úf. desire of welfare îL.
.; {zubhakUTa}3{zubha--kUTa} úm. `` auspicious peak "" , N. of Adam's Peak (in Ceylon) îBuddh.
.; {zubhakRt}3{zubha--kRt} úmf. = {-kara} îVarBr2S.
.; N. of the 37th (or 36th) year of Jupiter's cycle of 60 years îib.
.; {zubhakRtsna}3{zubha--kRtsna} úm. úpl. (with Buddhists) N. of a class of gods îDharmas. 128 îMWB. 212.
.; {zubhakSaNa}3{zubha--kSaNa} ún. an auspicious or lucky moment îMW.
.; {zubhaga}3{zubha--ga} (prob. úw.r. for {su-bhaga}) , úmf. going well or beautifully , gracious , elegant îW.
.; auspñ , fortunate îib.
.; ({A}) , úf. N. of a S3akti îHcat.
.; {zubhagandhaka}3{zubha--gandhaka} ún. `` agreeably-scented "" , gum-myrrh îL.
.; {zubhagarbha}3{zubha--garbha} úm. N. of a Bodhi-sattva îBuddh.
.; {zubhagAbhIrI}3{zubha--gAbhIrI} úf. (in music) a úpartic. Ra1gin2i1 îSam2gi1t.
.; {zubhagraha}3{zubha--graha} úm. an auspicious planet , lucky star (such

as Jupiter , Venus , Mercury , and the moon when more than half full)
îMW.

.; {øho7daya} úm. the rising of an auspicious planet ìb.

.{zubhaMkara}3{zubha--M-kara} úmfn. = {zubha-kø} îL.

.; úm. N. of an Asura îKatha1s.

.; of a poet and various other writers îCat.

.; ({I}) , úf. N. of Pa1rvati1 îL.

.{zubhacandra}3{zubha--candra} úm. N. of the author of the
S3abda-cinta1man2i-vr2itti îCat.

.{zubhajAni}3{zubha--jAni} úmfn. having a beautiful wife îPa1n2. 5-4 ,
134 îSch.

.{zubhaMcarA}3{zubha--M-carA} úf. úpl. N. of a class of Apsarases îVP.

.{zubhatara}3{zubha--tara} úmfn. more (most) auspicious or fortunate îR.
îPan5cat.

.{zubhatAti}3{zubha--tA4ti} úf. welfare , prosperity ({-kRt} úmfn.
causing welfare or prosperity) îS3atr.

.{zubhada}3{zubha--da} úmfn. = {-kara} îVar.

.; úm. the sacred fig-tree îL.

.{zubhadatta}3{zubha--datta} úm. N. of a man îKatha1s.

.{zubhadanta}3{zubha--danta} úmf({I})n. having good teeth îL.

.; ({I}) , úf. a woman with gñgood tñteeth îL.

.; the female of Pushpa-danta (elephant of the north-west quarter) îL.

(v. l. {zubha-datI} and {zubhra-dantI})

.{zubhadarza}3{zubha--darza} orð úmfn. of auspicious aspect , beautiful
îR.

.{zubhadarzana}3{zubha--darzana} úmfn. of auspicious aspect , beautiful
îR.

.{zubhadAyin}3{zubha--dAyin} úmfn. = {-da} îVarBr2S.

.{zubhadArumaya}3{zubha--dArumaya} úmf({I})n. made of beautiful wood
îHcat.

.{zubhadina}3{zubha--dina} ún. an auspicious or lucky day îDas3.

.{zubhadRDhavrata}3{zubha--dRDhavrata} úmfn. of virtuous and firm
principles îR.

.{zubhadRSTi}3{zubha--dRSTi} úmfn. = {-darza} îMW.

.{zubhadhara}3{zubha--dhara} úm. N. of a man îRa1jat.

.{zubhadhAraNa}3{zubha--dhAraNa} úmfn. one whose soul is fixed upon true
welfare îBhP.

.{zubhanaya}3{zubha--naya} úm. ` of virtuous conduct " , N. of a Muni
îKatha1s.

.{zubhanAmA}3{zubha--nAmA} úf. (in astron.) ` of auspicious name
" , N. of the 5th and 10th and 15th lunar night

.{zubhapatrika}3{zubha--patrika} úf. ` having auspicious leaves " ,
Desmodium Gangeticum (a kind of shrub) îL. [1083,3]

.{zubhapuSpitazuddhi}3{zubha--puSpita-zuddhi} úm. a úpartic. Sama1dhi
îBuddh.

.{zubhaprada}3{zubha--prada} úmfn. = {-kara} îVar. îKatha1s.

.{zubhaphala}3{zubha--phala} ún. auspicious result , good or happy
consequence îVarBr2S.

.; {-kRt} úmfn. yielding auspicious rñresults &c. ìb.

.{zubhabhAvanA}3{zubha--bhAvanA} úf. the forming of good thoughts or
opinions îSubh.

.{zubhamaGgala}3{zubha--maGgala} ún. good luck , welfare (úaccord. to
others úmfn. ` lucky , fortunate ") îR. ii , 25 , 34.

.{zubhamaya}3{zubha--maya} úmf({I})n. splendid , beautiful îSubh.

.{zubhamAIA}3{zubha--mAIA} úf. N. of a Gandharvi1 îKa1ran2d2.

.{zubhamitra}3{zubha--mitra} úm. N. of a man îBuddh.

.{zubhaMbhAvuka}3{zubha--M-bhAvuka} úmfn. splendid , beautiful
îDhu1rtan. , (cf. îPa1n2. 3-2 , 57).

.{zubhayoga}3{zubha--yoga} úm. a úpartic. astron. Yoga ({zubha})
îCat.

.{zubhalakSaNa}3{zubha--lakSaNa} úmf({A})n. having auspicious marks ,
characterized by auspiciousness îKa1v. îKatha1s.

.{zubhalagna}3{zubha--lagna} úm. ún. the rising of an auspicious
constellation , a lucky moment îHit. îKautukas.

.{zubhalocana}3{zubha--ølocana} úmfn. fair-eyed îR.

.{zubhavaktra}3{zubha--vaktra} úf. ` of auspicious face , N. of
one of the Ma1tr2is attending on Skanda îMBh.

.{zubhavastu}3{zubha--vastu} (?) , N. of a river (= {su-vAstu}) îBuddh.

.{zubhavArtta}3{zubha--vArtta} úf. good news îMW.

.{zubhavAsana}3{zubha--vAsana} úv.l. (or úw.r.) for {mukha} , {vø}
` q.v.

.{zubhavAsara}3{zubha--vAsara} m.n. = {-dina} îHcat.

.{zubhavimalagarbha}3{zubha--vimalagarbha} úm. ` wearing bright and
pure garments , N. of a Bodhi-sattva îBuddh.

.{zubhaveNutriveNumat}3{zubha--veNu-triveNumat} úmfn. furnished with a
Tri-ven2u (` q.v.) of excellent reeds îMBh.

.{zubhavyUha}3{zubha--vyUha} úm. N. of a king îBuddh.

.{zubhavrata}3{zubha--vrata} ún. N. of a úpartic. religious observance
(kept on the 12th day in one of the halves of the month Ka1rttika) îCat.

.; úmf({A})n. virtuous or moral in conduct îR. îMa1rkP.

.{zubhazaMsin}3{zubha--zaMsin} úmfn. indicative of good luck ,
auspicious îRagh. îRa1jat.

.{zubhazakuna}3{zubha--zakuna} úm. an auspicious bird , bird of
good omen îDas3.

.{zubhazIla}3{zubha--zIla} úmfn. having a good disposition or character
îW.

.; {-gaNi} úm. N. of an author îCat.

.{zubhasaMyuta}3{zubha--saMyuta} úmfn. endowed with prosperity or
happiness , blissful îL.

.{zubhasaptamIvrata}3{zubha--saptamI-vrata} ún. N. of a úpartic.
religious observance îCat.

.{zubhasamanvita}3{zubha--samanvita} úmfn. endowed with beauty ,

charming îR.
 .{zubhasAra}3{zubha--sAra} úm. N. of a king îBuddh.
 .{zubhasUcanI}3{zubha--sUcanI} úf. `` indicating good "" , N. of a female deity (worshipped by women in times of calamity .; she is also called Su-vacani) îL.
 .{zubhasthalI}3{zubha--sthali} úf. `` auspicious place "" , a room or hall in which sacrifices are offered îL.
 .{zubhAkaragupta}3{zubhA7kara-gupta} úm. `` protected by a multitude of good works "" , N. of a man , Baddh.
 .{zubhAkSa}3{zubhA7kSa} úm. `` auspicious-eyed "" , N. of S3iva îMW.
 .{zubhAgama}3{zubhA7gama} úm. N. of úpartic. Ta1ntric wks. (regarded as especially orthodox) îCat.
 .{zubhAGka}3{zubhA7Gka} úm. N. of various authors îCat. (cf. next).
 .{zubhAGga}3{zubhA7Gga} úmfn. handsome-limbed (applied to S3iva) îS3ivag.
 .; úm. N. of a Tushita-ka1yika Deva-putra îLalit.
 .; of a lexicographer (v. l. {zubhA7Gka} ,) îCat.
 .; ((I)) úf. a handsome woman îW.
 .; N. of a Das3a7rhi1 (and wife of Kuru) îMBh.
 .; of a Vaidarbhi (the daughter of Rukmin and wife of Pradyumna) îHariv.
 .; of Rati (wife of Ka1ma-deva). îA.
 .; of the wife of Kubera (god of wealth) îL.
 .{zubhAGgada}3{zubhA7Ggada} úm. N. of a king îMBh.
 .{zubhAGgin}3{zubhA7Ggin} úmfn. = {zubhA7Gga} îRa1matUp.
 .{zubhAcAra}3{zubhA7cAra} úmfn. pure in practices or observances , virtuous îMBh. îRagh. îMa1rkP.
 .; ({A}) , úf. N. of a female attendant on Uma1 îL.
 .{zubhAJjana}3{zubhA7Jjana} úm. = {zubhA7Jjana} îL.
 .{zubhAtmaka}3{zubhA7tmaka} úmf({ikA})n. pleasant , charming îL.
 .; benevolent , kind (in {a-zubhA7tmaka}) îKa1m.
 .{zubhAnana}3{zubhA7nana} úmfn. handsome-faced , good. looking ({A} úf. `` a handsome woman "") îMBh.
 .{zubhAnanda}3{zubhA7nanda} úf. N. of a goddess (said to be a form of Da1kshalyan2i1) îCat.
 .{subhAnvita}3{subhA7nvita} úmfn. endowed with prosperity or good fortune , happy , prosperous îL.
 .{zubhApAGga}3{zubhA7pA7Gga} úf. `` having beautiful eye-corners "" , a beautiful woman îR.
 .{zubhArcita}3{zubhA7rcita} úmfn. worshipped in the right manner , Kr2ishn2aj.
 .{zubhArthin}3{zubhA7rthin} úmfn. desirous of prosperity or welfare îR. îRa1jat.
 .{zubhAvAha}3{zubhA7vA7ha} úmfn. causing prosperity , conferring happiness îVarBr2S. îRa1jat.
 .{zubhAzaya}3{zubhA7zaya} úmfn. of virtuous disposition îKa1m. îRa1jat.
 .{zubhAzis}3{zubhA7zis} úf. good wishes , benediction , blessing ,

congratulation îPan5car. ({øzIrvacana} ún. {-vAda} úm. [iHa1sy.] , utterance of bñblessing or cñcongratulation)
 .; úmfn. receiving bñblessing or cñcongratulation ({øziSaM-úR} , with úacc. `` to bless , congratulate "") îib.
 .{zubhAzubha}3{zubhA7zubha} úmf({A})n. pleasant and unpleasant , agreeable and disagreeable , prosperous and unfortunate , good and evil îMn. îMBh. &c.
 .; ún. weal and woe , good and evil îMaitrUp. îBhag. îVarBr2S.
 .; {-prakaraNa-TikA} úf. N. of úwk.
 .; {-phala} úmfn. producing good or evil results îMn. xii , 3
 .; {-yoga} úm. an auspicious or inauspicious Yoga îCat.
 .; {-lakSaNa} ún. a mark or sign of good and bad fortune , good. or evil omen îMW.
 .{zubhASTakaTikA}3{zubhA7STaka-TikA} úf. N. of úwk.
 .{zubhAsana}3{zubhA7sana} úm. N. of a Ta1ntric teacher îCat.
 .{zubhekSaNa}3{zubhe7kSaNa} úmfn. having auspicious or fair eyes îR. [1084,1]
 .{zubhetara}3{zubhe7tara} úmfn. other than auspicious , unlucky , unfortunate , evil , bad , S3is.
 .{zubhaikadRz}3{zubhai9ka-dRz} úmfn. seeing only what is good or right îPan5car.
 .{zubhodaya}3{zubho7daya} úm. the rising of an auspicious (planet) îCat. (in {a-zubhø})
 .; N. of a Ta1ntric teacher îib.
 .{zubhodarka}3{zubho7darka} úmf({A})n. having a prosperous issue or consequence , auspicious , lucky ({-tA} úf.) îKa1v. îKatha1s. _
 .{zubhaM}2{zubhaM} in úcomp. for {zubham} (úacc. of 2. {zubh}).
 .{zubhaMyA}3{zubhaM--yA4} úmfn. flying swiftly along îRV.
 .{zubhaMyAvan}3{zubhaM--yA4van} úmfn. úid. îib.
 .{zubhaMyu}3{zubhaM--yu4} úmfn. loving adornment îRV.
 .; splendid beautiful , handsome îKa1v.
 .; happy îL.
 .{zubhaMkara}3{zubhaM--kara}
 .{zubhaMcarA}3{zubhaM--carA} &c. , ^ under {zubha} , p. 1083 , col , 2.
 _
 .{zubhaMyika}2{zubhaMyika} úf. îKa1s3. on îPa1n2. 7-3 , 46. _
 .{zubhaka}2{zubhaka} úm. mustard seed , Sinapis Dichotoma îL. _
 .{zubhaspati}2{zubha4s-pa4ti} úm. údu. (fr. úgen. of 2. {zubh@+pø}) the two lords of splendour (or `` of the rapid course "" , applied to the As3vins) îRV. _
 .{zubhAna}2{zubhAna4} úmfn. shining bright , brilliant îRV.
 .; gliding rapidly along îib. _
 .{zubhAya}2{zubhAya} úNom. úP. {øyate} , to be bright or beautiful , become a blessing (^ {bahu-zø}). _
 .{zubhika}2{zubhika} úf. a garland formed of flowers îMW. _
 .{zubhita}2{zubhita4} úmfn. (úaccord. to îPat. on îPa1n2. 3-1 , 85) =

{su-hita} îTS. _
 .{zubhIkR}2{zubhI-ûkR} úP. {-karoti} , to illumine , beautify
 îKautukas. _
 .{zubhra}2{zubhra4} úmf({A4}) ún. radiant , shining , beautiful ,
 splendid îRV. &c. &c.
 .; clear , spotless (as fame) îPan5cat.
 .; bright-coloured , white îMn. îVarBr2S. &c.
 .; úm. white (the colour) îL.
 .; sandal îL.
 .; heaven îL.
 .; N. of a man , úg. {kurv-Adi}
 .; of the husband of Vikun2t2ha1 and father of Vaikun2t2ha îBhP.
 .; of a poet îCat.
 .; úpl.N. of a people îMa1rkP.
 .; ({A}) , úf. (only îL.) crystal
 .; bamboo-manna
 .; alum
 .; N. of the Ganges
 .; ún. (only îL.) silver
 .; talc
 .; green vitriol
 .; rock or fossil salt
 .; the root of Andropogon Muricatus.
 .{zubhrakRt}3{zubhra4--kRt} úw.r. for {zubha-kRt} îL.
 .{zubhrakhAdi}3{zubhra4--khAdi} úmf. wearing glittering bracelets or
 rings (applied to the Maruts) îRV.
 .{zubhratA}3{zubhra4--tA} úf.
 .{zubhratva}3{zubhra4--tva} ún. whiteness îKa1v.
 .{zubhradat}3{zubhra4--dat} úmf({I4})n. having white teeth îPa1n2. 5-4
 , 145.
 .{zubhradanta}3{zubhra4--danta} úmf({I})n. úid. îMr2icch.
 .; ({I}) , úf. N. of the female of the elephants Pushpa-danta (cf.
 {zubha-dantI}) and Sa1rvabhauma îL.
 .{zubhrabhAnu}3{zubhra4--bhAnu} úm. ``" white-rayed "" , the moon îInscr.
 .{zubhramatI}3{zubhra4--matI} (prob.) úw.r. for {-vatI} , ^q.v.
 .{zubhrayAma}3{zubhra4--yAma} ({zubhra4-}) , úmf. having a radiant
 chariot (as Ushas) îRV.
 .{zubhrayAvan}3{zubhra4--yAvan} úmf. going in a radiant chariot (as the
 As3vins) îib.
 .{zubhrarazmi}3{zubhra4--razmi} úm. = {-bhAnu} îL.
 .{zubhravatI}3{zubhra4--vatI} úf. N. of a river (úv.l. {zvabhra-vø})
 îHariv.
 .{zubhrazastama}3{zubhra4--zastama} ({zubhra4-}
 .; prob. for {-zasta-tama} , superl. of {zasta4} , pp. of û {zaMs}) ,
 úmf. highly celebrated for shining úi.e. shining very much îRV. ix , 66
 , 26 (îSa1y.)

.{zubhrAMzu}3{zubhrA7Mzu} úm. = {zubhra-bhAnu} îL.
 .; camphor îL.
 .{zubhrAlu}3{zubhrA7lu} úm. a úpartic. bulbous plant îL.
 .{zubhrAvat}3{zubhrA4-vat} úmf. (îPadap. {zubhra4-vat}) splendid ,
 beautiful îRV. ix , 15 , 3. _
 .{zubhri}2{zubhri4} úmf. shining , bright , beautiful îRV.
 .; úm. the sun îL.
 .; a Bra1hman îL. _
 .{zubhrikA}2{zubhrikA} úf. îVop. iv , 8. _
 .{zubhrIbhU}2{zubhrI-ûbhU} úP. {-bhavati} (pp. {-bhUta}) , to become
 white îRa1jat. _
 .{zubhvan}2{zubhvan} úmf. shining , bright (úaccord. to others ``
 swift "" , fleet "" , ^û1. {zubh}) îRV. _
 .{zumbhana}2{zumbhana} úmf({I})n. (prob.) purifying îAV. _
 .{zumbhamAna}2{zumbhamAna} orð úmf. shining , bright , splendid ,
 beautiful îRV.
 .{zumbhamAna}3{zumbha4mAna} úmf. shining , bright , splendid ,
 beautiful îRV.
 .; (úaccord. to some) flying rapidly along îib.
 .; ({zumbhø}) , úm. (seid to be) N. of a Muhu1rta in the dark
 fortnight of a month îTBr. _
 .{zumbhAna}2{zumbhAna} ^û1. {zubh} , p. 1083 , col. 1. _
 .{zumbhita}2{zumbhita} úmf. purified , adorned (in {brahmazø}) , ^q.v.)
 _
 .{zumbhU}2{zumbhU4} úm. (said to be) N. of a Muhu1rta in the dark
 fortnight of a month (= {zumbhamAna}) îTBr. _
 .{zobha}2{zobha} &c. ^p. 1092 , col. 1. _
 .{zumba}1{zumba} ún. = {zulba} îL. _
 .{zumbala}1{zumbala} ún. úpl. any substance which easily catches fire
 (as straw) îS3Br. _
 .{zumbh}1{zumbh}2 (for 1. ^û1. {zubh}) , úcl. 1. úP. {zumbhati} , =to
 kill , harm , injure (cf. û1. {zubh} , {ni-ûzubh}). _
 .{zumbha}2{zumbha} úm. N. of an Asura or demon (slain by Durga1
 .; he was the son of Gavesht2hin and grandson of Prahla1da) îHariv. îR.
 îPur.
 .{zumbhaghAtinI}3{zumbha--ghAtinI} úf. ``" Sumbha-killing "" , N. of
 Durga1 îL. [1084,2]
 .{zumbhadeza}3{zumbha--deza} úm. N. of a country îCol. (cf. {zumbha}).
 .{zumbhanizumbha}3{zumbha--nizumbha} úm. údu. S3umbha and Nis3umbha
 îMr2icch.
 .{zumbhapura}3{zumbha--pura} ún.
 .{zumbhapurI}3{zumbha--purI} úf. ``" city of S3ñS3umbha "" , N. of a town
 and district (the modern Sambhalpu1r in the district of Gondwa1na
 .; it is also called Eka-cakra and Hari-gr2iha) îL.
 .{zumbhamathanI}3{zumbha--mathanI} orð úf. ``" S3ñS3umbha-destroying "" ,
 N. of a Durga1 îL.

.{zumbhamardinI}3{zumbha--mardinI} úf. `S3ñS3umbha-destroying "", N. of a Durga1 îL.
 .{zumbhavadhA}3{zumbha--vadhA} úm. `killing of S3ñS3umbha "", N. of a ch. of the Devi1ma1ha1tmya.
 .{zumbhahananI}3{zumbha--hananI} úf. = {-ghAtinI} îL. _
 .{zura}1{zura} úm. a lion îL.
 .; úw.r. for {zUra}, a hero îMBh. i, 3708. _
 .{zurudh}1{zuru4dh} úf. úpl. (prob. connected with û {zRdh}) invigorating draughts, healing herbs, any refreshment or comfort îRV.
 _
 .{zulk}1{zulk} (prob. artificial), úcl. 10. úP. {zulkayati}, ÷to pay, give îDha1tup. xxxii, 75
 .; ÷to gain, acquire îib.
 .; ÷to leave, forsake îib.
 .; ÷to narrate, tell (cf. û {zvalk}), xxxii, 34. _
 .{zulka}2{zulka4} úm. ún. (úifc. úf. {A}) price, value, purchase-money îRV.
 .; the prize of a contest îMBh.
 .; toil, tax, duty, customs (esp. money levied at ferries, passes, and roads) îGaut. îA1past. îMn. &c.
 .; nuptial gift (orig. a price given to parents for the purchase of a bride, but in later times bestowed on the wife as her own property together with the profits of household labour, domestic utensils, ornaments &c.), dower, dowry, marriage settlement îGaut. îVishn2. îMn. &c. (cf. îW. 267)
 .; wages of prostitution îKatha1s. îMa1rkP.
 .; úw.r. for {zukra} and {zukla} îMBh.
 .{zulkakhaNDana}3{zulka4--khaNDana} ún. defrauding the revenue îMW.
 .{zulkagrAhaka}3{zulka4--grAhaka} orð úmf. receiving a toll or duty îib.
 .{zulkagrAhin}3{zulka4--grAhin} úmf. receiving a toll or duty îib.
 .{zulkatva}3{zulka4--tva} ún. the being a nuptial gift or dowry (cf. above), Dha1yabh.
 .{zulkada}3{zulka4--da} úm. the giver of a nuptial present, an affianced suitor îMn. îYa1jn5. îMBh.
 .{zulkamoSaNa}3{zulka4--moSaNa} ún. stealing or defrauding the revenue îKull. on îMn. viii, 400.
 .{zulkazAIA}3{zulka4--zAIA} úf. a custom-house îPa1n2. 4-3, 75, Sch, (cf. {zaukazAlika}).
 .{zulkasaMjJa}3{zulka4--saMjJa} úmf. having (merely) the name of a nuptial gratuity îMW.
 .{zulkasthAna}3{zulka4--sthAna} ún. a toll-house, tax-office, custom house îMn. îYa1jn5.
 .; any object of taxation or duty îW.
 .{zulkahAni}3{zulka4--hAni} úf. loss or forfeiture of wages or dower &c. îW.

.{zulkAdhyakSa}3{zulka7dhyakSa} úm. a superintendent of tolls or taxes or revenue îL.
 .{zulkAbhidhAna}3{zulka7bhidhAna} úmf. = {zulka-saMjJa} îMW.
 .{zulkAvApta}3{zulka7vA7pta} úmf. obtained as a dowry îMBh.
 .{zulkopajlvIn}3{zulko7pajlvIn} úmf. living by tolls or taxes or revenue îib. _
 .{zulkikA}2{zulkikA} úf. N. of a country îL. (cf. {zauykikeya}). _
 .{zulb}1{zulb} or {zulv} (prob. artificial or úNom. fr. next), úcl. 10. úP. {zulbayati}, ÷to mete out îDha1tup. xxxii, 71
 .; ÷to create îib. _
 .{zulba}2{zulba} orð ún. (úaccord. to some also úm. and {a} or {I} úf.) a string, cord, rope îS3rS. îSu1ryas. îBhP.
 .{zulva}3{zulva} ún. (úaccord. to some also úm. and {a} or {I} úf.) a string, cord, rope îS3rS. îSu1ryas. îBhP.
 .; a strip îBhpr.
 .; N. of a Paris3is3ht2a îCat. îL. also `copper ""
 .; `sacrificial act ""
 .; `conduct ""
 .; `vicinity of water ""
 .; úm. N. of a man îS3am2k.
 .{zulbakalpa}3{zulba--kalpa} úm. orð N. of úwks.
 .{zulbakArikA}3{zulba--kArikA} úf. N. of úwks.
 .{zulbaja}3{zulba--ja} ún. brass îL.
 .{zulbadIpikA}3{zulba--dIpikA} úf.
 .{zulbapariziSTa}3{zulba--pariziSTa} ún.
 .{zulbabhASya}3{zulba--bhASya} ún.
 .{zulbamImAMsA}3{zulba--mImAMsA} úf.
 .{zulbarahasyaprakAza}3{zulba--rahasya-prakAza} úm.
 .{zulbavArttika}3{zulba--vArttika} ún.
 .{zulbavRttivivaraNa}3{zulba--vRttivivaraNa} ún. N. of úwks.
 .{zulbasUtra}3{zulba--sUtra} ún. N. of a Su1tra work (belonging to the S3rauta ritual and containing curious geometrical calculations and attempts at squaring the circle)
 .; {-bhASya-vArttika-vyAkya} úf. N. of úwk.
 .{zulbAgninidhiTIKA}3{zulba7gni-nidhi-TIKA} úf. N. of úwk.
 .{zulbAri}3{zulba7ri} úm. `enemy of copper "", sulphur îL.
 .{zulbopadhAna}3{zulbo7padhAna} ún. N. of úwk. _
 .{zulbika}2{zulbika} ún. = {zUba-pariziSTa} îCat. _
 .{zulla}1{zulla} ún. = {zulba} "", a rope "" or `copper "", . _
 .{zuzukvana}1{zuzukvana4} {økva4ni}, - p. 1081, col. 3. _
 .{zuzukvas}1{zuzukva4s} - û1. {zuc}, p. 1081. _
 .{zuzukSaNi}1{zuzukSaNi} - {A-zuzø} under {A-ûzuc}. _
 .{zuzumAragiri}1{zuzumAra-giri} úm. (perhaps for {zizø}) N. of a place îDivyA7v.
 .{zuzumAragiriya}3{zuzumAra-giriya} orð úmf. living at S3us3uma1ra-giri îib.

.{zuzumAragirIyaka}3{zuzumAra-girIóyaka} úmfn. living at S3us3uma1ra-giri íib. _
 .{zuzulUka}1{zuzulUka} úm. a small owl , owllet íSa1y. on íRV. vii , 104 , 22.
 .{zuzulUkayAtu}3{zuzulUka--yAtu} ({{øLU4ka-}}) , úm. a demon in the shape of an owllet íRV. vii , 104 , 22. _
 .{zuzulUka}2{zuzulU4ka} úf. a úpartic. bird íMaitrS. (íPadap. {suSilI4ka}). [1084,3] _
 .{zuzruvas}1{zuzruva4s} ^ û1. {zru}. _
 .{zuzrU}1{zuzrU} úf. (fr. úDesid. of û1. {zru}) ^" one who waits on a child "" , a mother íMBh. xii , 9513 (úb.) _
 .{zuzrUSaka}2{zuzrUSaka} úmfn. desirous of hearing , attentive , obedient , attending or waiting on (úgen. or úcomp.) íMBh. íKa1v. &c. ; úm. an attendant , servant (comprehending five descriptions of persons , viz. a pupil , a religious pupil , a hired servant , an officer , and a slave) íW.
 .{zuzrUSaNa}3{zuzrUóSaNa} ún. desire of hearing íBhP.
 .; obedience , service , dutiful homage to (úgen. , údat. , úloc. , or úcomp.) íMBh. íR. &c.
 .; (úifc.) attention to , maintenance of (fire) íMBh. _
 .{zuzrUSA}2{zuzrUSA} úf. desire or wish to hear íKa1m.
 .; obsequiousness , reverence , obedience , service (said to be of five kinds ^ {zuzrUSaka}) íMn. íMBh. &c.
 .; saying , speaking , telling íL.
 .; {-para} úmfn. diligent or attentive in service íKatha1s.
 .{zuzrUSitavya}3{zuzrUóSitavya} úmfn. to be obeyed or attended to íR.
 .; ún. (úimpers.) it should be obeyed íPat.
 .{zuzrUSitR}3{zuzrUóSitR} úmfn. obedient , attending on (úgen.) íMBh.
 .{zuzrUSin}3{zuzrUóSin} úmfn. úid. (úifc.) íib. _
 .{zuzrUSu}2{zuzrUSu} úmfn. desirous of hearing or learning íNr2isUp. íBhag. &c.
 .; eager to obey , obedient , attentive , serving , attending on (úgen. or úcomp.) íTBr. &c. &c.
 .{zuzrUSeNya}3{zuzrUóSe4Nya} úmfn. to be willingly heard or attended to íTS. íS3a1n3khS3r ,
 .{zuzrUSya}3{zuzrUóSya} úmfn. to be heard or obeyed or served íR. íKatha1s. _
 .{zuS}1{zuS}1 (prob. for orig. {suS} , {sus}) , úcl. 4.P. (íDha1tup. xxvi , 74) {zu4Syati} (úm. c. also {øte})
 .; úpf. {zuzoSa}
 .; úaor. {azuSat}
 .; úfut. {zoSTA} , {zokSyati}
 .; úinf. {zoSTum}
 .; úind. p. {-zu4Sya} íBr.) , ÷to dry , become dry or withered , fade , languish , decay íAV. &c. &c.: Caus. {zoSayati} (úaor. {azUzuSat}) , to make dry , dry up , wither , parch íAV. &c. &c.

.; ÷to afflict , injure , hurt , extinguish , destroy íMBh.: úDesid.
 .{zuzukSati} úGr.: Intens. {zozuSyate} , {zozoSTi} íib. [Cf. Gk. \$ for \$; &&&328166[1084 ,3] Lat. ¶{siccus} ; Slav. ¶{su8chati} ; Lith. ¶{susu4} , ¶{sausiu4} , ¶{sau4sas} &c.] _
 .{zuS}2{zuS}2 (úifc.) drying , withering íPa1n2. 4-3 , 166 íVa1rtt. 1
 .; drying up , parching (^ {parna-zuS}). _
 .{zuSa}2{zuSa} úmfn. drying , drying up íL.
 .; úm. a hole in the ground íL.
 .; the son of a Vena and a Tivari íL. ({{zuSa4sya} in íAV. v , 1 , 4 prob. úw.r.) _
 .{zuSi}2{zuSi}1 úf. (for 2. ^ p. 1085 , col. 1) drying íL.
 .; a hole , chasm íL. (also written {suSi})
 .; the hollow or groove in the fang of a snake íW. _
 .{zuSika}2{zuSika} úf. dryness , thirst íL. _
 .{zuSira}2{zuSira} ^ {suSira}. _
 .{zuSka}2{zu4Ska}1 úmf({A})n. dried , dried up , dry , arid , parched , shrivelled , emaciated , shrunk , withered , sere íRV. &c. &c.
 .; useless , fruitless , groundless , vain , unprofitable , empty íMn. íMBh. &c.
 .; mere , simple (^ {-gAna})
 .; úm. N. of a man (a relative of Sukha-varman
 .; cf. {zuSkaTa-varman}) íRa1jat.
 .; ún. (and ún. úg. {ardharCA7di}) anything dry (úe.g. dry wood , dry cow-dung &c.) íRV. íVishn2.
 .{zuSkakaNTha}3{zu4Ska--kaNTha4} ún. a úpartic. part of the neck of a sacrificial animal íVS. (íSch.)
 .{zuSkakalaha}3{zu4Ska--kalaha} úm. a groundless quarrel íMudr. íPan5cat.
 .{zuSkakASTha}3{zu4Ska--kASTha} ún. úpl. dry wood íMBh.
 .{zuSkakAsa}3{zu4Ska--kAsa} úm. a dry cough íBhpr.
 .{zuSkakSetra}3{zu4Ska--kSetra} úw.r. for {zuSkaletra} , ^ q.v.
 .{zuSkagAna}3{zu4Ska--gAna} ún. mere singing (unaccompanied by dancing) íSa1h.
 .{zuSkagomaya}3{zu4Ska--gomaya} úm. dry cowdung íL.
 .{zuSkacarcana}3{zu4Ska--carcana} ún. ^" dry anointing "" , idle talk , chaff íHa1sy.
 .{zuSkajJAnanirAdara}3{zu4Ska--jJAna-nirAdara} úm. N. of úwk.
 .{zuSkatarka}3{zu4Ska--tarka} úm. dry or unprofitable argument íMW.
 .{zuSkatA}3{zu4Ska--tA} úf.
 .{zuSkatva}3{zu4Ska--tva} ún. dryness , aridity íPan5car. íKa1m.
 .{zuSkatoya}3{zu4Ska--toya} úmf({A})n. (a river) whose water is dried up íMBh.
 .{zuSkadRti}3{zu4Ska--dRti4} úf. a dry or empty bag íMaitrS.
 .{zuSkanitambhasthalI}3{zu4Ska--nitambha-sthalI} úf. shrunk or shrivelled hip-region. íDhu1rtas.
 .{zuSkapattra}3{zu4Ska--pattra} ún. a dry or withered leaf íMW.

.; a dried potherb ïb.
 .{zuSkaparNa}3{zu4Ska--parNa} ún. a dry leaf ({-vat} úind. like a dry leaf) ïb.
 .{zuSkapAka}3{zu4Ska--pAka} úm. dry inflammation (of the eyes
 .; cf. {zuSkA7kSi-pø}) îSus3r.
 .{zuSkapeSam}3{zu4Ska--peSam} úind. (with û {piS}) to grind anything in a dry state (úí.e. without any fluid) îBhat2t2.
 .{zuSkaphala}3{zu4Ska--phala} ún. dry fruit îMW.
 .{zuSkabhRGgAra}3{zu4Ska--bhRGgAra} úm. N. of a teacher îKaushUp.
 .; {ørIya} ún. the doctrine of S3ushkabhr2in3ga1ra îS3a1n3khS3r.
 .{zuSkamatsya}3{zu4Ska--matsya} ún. dried fish îMW.
 .{zuSkamAMsa}3{zu4Ska--mAMsa} ún. dry flesh or meat îL.
 .{zuSkamukha}3{zu4Ska--mukha} úmf. dry-mouthed îR.
 .{zuSkarudita}3{zu4Ska--rudita} ún. weeping without tears îSa1h.
 .{zuSkarevatI}3{zu4Ska--revatI} úf. N. of a female demon inimical to children îMatsyaP.
 .{zuSkavat}3{zu4Ska--vat} úmf. dried up îMr2icch. (cf. îPa1n2. 8-2 , 51).
 .{zuSkavAdavivAda}3{zu4Ska--vAda-vivAda} úm. idle or useless discussion îBhP.
 .{zuSkavigraha}3{zu4Ska--vighraha} úm. a useless contest ïb.
 .{zuSkavirohaNa}3{zu4Ska--virohaNa} ún. the sprouting of a dry tree îVarBr2S.
 .{zuSkavRkSa}3{zu4Ska--vRkSa} úm. Grislea Tomentosa îL.
 .; a dry tree îMW.
 .{zuSkavaira}3{zu4Ska--vaira} ún. groundless enmity îMn. iv , 139.
 .{zuSkavairin}3{zu4Ska--vairin} úmf. quarrelling causelessly îBhP. [1085,1]
 .{zuSkavraNa}3{zu4Ska--vraNa} úm. a dried-up wound , scar , Mr2icch îSch.
 .{zuSkasambhava}3{zu4Ska--sambhava} ún. Costus Speciosus or Arabicus îL.
 .{zuSkasrota}3{zu4Ska--srota} orð úmf. having the stream dried up (as a river) îR.
 .{zuSkasrotas}3{zu4Ska--srotas} úmf. having the stream dried up (as a river) îR.
 .{zuSkakSipAka}3{zu4Ska4kSipAka} úm. dry inflammation of the eyes , inflñinflux without efflux îSus3r. îVa1gbh. (cf. {zuSka-pAka}).
 .{zuSkAgra}3{zu4Ska7gra} úmf({A})n. having a dry tip or point îTS. îBr. îS3rS.
 .{zuSkAGga}3{zu4Ska7Gga} úmf({I})n. having shrivelled limbs , emaciated , withered îW.
 .; úm. Grislea Tomentosa îL.
 .; ({A} or {I}) , úf. a crane îL.
 .; ({I}) , úf. Lacerta Godica îL.
 .{zuSkAnna}3{zu4Ska7nna} ún. `` dry food '' , rice in the husk îVarBr2S.
 .{zuSkApa}3{zu4Ska7pa} úmf. having the water dried up (as the sea) îR.

.; a dried-up pond , mud &c. îS3Br.
 .{zuSkArdra}3{zu4Ska7rdra} úmf({A})n. dry and wet îR.
 .; ún. dry ginger îL.
 .{zuSkArzas}3{zu4Ska7rzas} ún. dry swelling of the eyelids îSus3r.
 .{zuSkAsthi}3{zu4Ska7sthi} ún. mere bone , a fleshless bone îVarBr2S.
 .{zuSkAsya}3{zu4Ska7sya} úmf. = {zuSkamukha} îAV. _
 .{zuSka}2{zu4Ska}2 úNom. (only úmf. {zuSkitum}) to become dry îDivyaA7v.
 _
 .{zuSkaka}2{zu4Ska}2 úmf({ikA})n. dried up , emaciated , thin îR. _
 .{zuSkaTavarman}2{zu4SkaTa-varman} úm. N. of the father of the poet Vidya1dhara îSubh. (cf. under 1. {zu4Ska}). _
 .{zuSkala}2{zu4Ska}2 úm. a kind of fish îL.
 .; (also ún. and {I} úf.) flesh (f. also dry flesh) îL.
 .; ún. a fish-hook îTBr. îSch.
 .; úmf. one who eats flesh îL. (cf. {zauSkala}). _
 .{zuSkaetra}2{zu4Skaetra} úm. (for {øle7tara}?) N. of a mountain or a place îRa1jat. _
 .{zuSNa}2{zu4SNa}2 úm. the sun îL.
 .; fire îL. _
 .{zuSma}2{zu4Sma}2 úm. ún. fire , flame îL.
 .; the sun îL. _
 .{zuSman}2{zu4Sman}2 úm. fire îS3is3. îBa1lar.
 .; a úpartic. plant (= {citraka}) îMW. _
 .{zoSa}2{zu4zoSa}2 &c. ^ 1. {zoSa} , p. 1092 , col. 2. _
 .{zuS}1{zu4S}3 (cf. û {zvas}) , úcl. 6. úP. {zuSa4ti} (1. úsg. also {-zuSe4} and p. {-zuSANA}
 .; ^ {A-úzuS}). to hiss (as a serpent) îRV. i , 61 , 10. _
 .{zuSi}2{zu4Si}2 úf. (for 1.see p. 1084 , col. 3) strength , power (= {bala}) îL. _
 .{zuSila}2{zu4Sila}2 úm. air , wind îUn2. i , 57 îSch. _
 .{zuSNa}2{zu4SNa}2 úm. `` Hisser '' , N. of a demon slain by Indra îRV. (úaccord. to some a drought demon
 .; cf. ú1. {zuS})
 .; ún. strength (= {bala}) îNaigh. ii , 9.
 .{zuSNahatya}3{zu4SNa--ha4tya} ún. the slaughter of S3ushn2a îRV. _
 .{zuSma}2{zu4Sma}2 úmf({A})n. hissing , roaring (as water) îRV.
 .; fragrant ïb.
 .; strong , bold ïb.
 .; úm. hissing , roaring , rushing (of water , fire , the wind &c.) îRV. îAV.
 .; exhalation , fragrance , odour (of plants , esp. of the Soma) îRV. îVS.
 .; strength , vigour , vital or sexual energy , impulse , courage , valour ïb. îAV. îTBr.
 .; semen virile (?) îAV. ix , 1 , 10 ; 20
 .; air , wind îL.

.; a bird îL.
.; úw.r. for {zuSNa} îPa1n2. 3-1 , 85 îSch.
.; ún. strength (= {bala}) îNaigh. ii , 9.
.; {zuSmada}3{zu4Sma--da4} úmfn. bestowing strength or valour îAV.
.; {zuSmavat}3{zu4Sma--vat} ({zu4Sma-}), úmfn. fiery , violent , excited (esp. sexually) îAV. _
.; {zuSman}2{zuSman}2 ún. strength , vigour , energy , courage , valour îKa1s3i1Kh. _
.; {zuSmaya}2{zuSma4ya} úmfn. strengthening , encouraging îTS. _
.; {zuSmAyaNa}2{zuSmAyaNa} úm. úpatr. of a Soma îVP. _
.; {zuSmi}2{zuSmi} úm. wind or the god of wind îL. _
.; {zuSmiNa}2{zuSmiNa} m2. N. of a king of the S3ibis îAitBr. _
.; {zuSmin}2{zuSmi4n} úmfn. roaring , rushing îRV.
.; strong , fiery , mettlesome , vigorous , impetuous , courageous , bold îib. &c. &c.
.; sexually excited , ruttish (applied to bulls and elephants) îMBh. îBhP.
.; úm. úpl. N. of a caste living in Kus3a-dvipa (corresponding to the Kshatriyas) îPur.
.; {zuSmintama}3{zuSmi4n--tama} ({zuSmi4n-}), úmfn. most strong or mighty or fiery or bold îRV. _
.; {zoSa}2{zoSa} ^ 2. {zoSa} , p. 1092 , col. 2. _
.; {zU}1{zU}1 a weak form of û {zvi} , ^ q.v. _
.; {zU}2{zU}2 (úifc.) ^ {surA-zU4}. _
.; {zUtha}2{zUtha} úm. a place for sacrifice îL. _
.; {zUna}2{zUna} úmfn. (îPa1n2. 7-2 , 14) swelled , swollen (esp. `` morbidly "") , increased , grown îSus3r.
.; úm. N. of a man îMBh.
.; ({zU4na}) , ún. emptiness (orig. `` swollen state "" , `` hollowness "" , cf. {zUnya} below) , lack , want , absence îRV.
.; a úpartic. incorrect pronunciation (esp. of vowels) îRPra1t.
.; {zUnagAtra}3{zUna--gAtra} úmfn. having swollen limbs îSus3r.
.; {zUnatva}3{zUna--tva} ún. the state of being swollen îSus3r.
.; {zUnavat}3{zUna--vat} úmfn. one who has increased îPa1n2. 7-2 , 14.
.; {zUnAkSa}3{zUnA7kSa} úmfn. having swollen eyes îSus3r.
.; {zUnANDameDhratA}3{zUnA7NDa-meDhra-tA} úf. swollen condition of the testicles and penis îib. _
.; {zUnya}2{zUnya4} úmf({A}) ún. empty , void (with {vAjin} = `` a riderless horse ""
.; with {rAjya} = `` a kingless kingdom "") , hollow , barren , desolate , deserted îBr. &c. &c. [1085,2]
.; empty , úi.e. vacant (as a look or stare) , absent , absentminded , having no certain object or aim , distracted îMBh. îKa1v. &c.
.; empty úi.e. possessing nothing , wholly destitute îMBh. îKatha1s.
.; wholly alone or solitary , having no friends or companions îR. îBhP.
.; void of , free from , destitute of (úinstr. or úcomp.) , wanting ,

lacking îKa1v. îKatha1s. îPur. îSarvad. non-existent , absent , missing îKa1v. îPan5cat.
.; vain , idle , unreal , nonsensical îR. îRa1jat. îSarvad.
.; void of results , ineffectual ({a-zUnyaM-úkr} , `` to effect "" , accomplish "") îS3ak. îRatna7v.
.; free from sensitiveness or sensation (said of the skin) , insensible îBhpr.
.; bare , naked îMW.
.; guileless , innocent îib.
.; indifferent îib.
.; ({A}) , úf. a hollow reed îL.
.; a barren woman îL.
.; Cactus Indicus = {maI} (for {naI}?) îL.
.; ún. a void , vacuum , empty or deserted place , desert ({zUnye} , in a lonely place) îMBh. îR. &c.
.; (in phil.)vacuity , nonentity , absolute non-existence (esp. with Buddhists) îIW. 83 , ún. 3 ; 105 , n.4 îMWB.7 , ún. 1 ; 142
.; N. of Brahma îMW.
.; (in arithm.) nought , a cypher îVarBr2S. îGan2it. (cf. îIW. 183)
.; space , heaven , atmosphere îL.
.; a úpartic. phenomenon in the sky. îL.
.; an earring (^ next). [Cf. Gk. \$, \$
.; \$. &&&328360[1085 ,2] \$.]
.; {zUnyakarNa}3{zUnya4--karNa} úm. an ear adorned with an earring îAmar. (îSch.)
.; {zUnyageha}3{zUnya4--geha} ún. an empty house îW.
.; {zUnyacitta}3{zUnya4--citta} úmfn. vacant-minded , absent-minded , thinking of nothing îHa1sy.
.; {zUnyatA}3{zUnya4--tA} úf. emptiness , loneliness , desolateness îR. îVarBr2. &c. (cf. {a-zUnyatA})
.; absence of mind , distraction îSus3r. îSarvad.
.; vacancy (of gaze) îDhu1rtas.
.; (úifc.) absence or want of îCa1n2. îKum.
.; nothingness , non-existence , non-reality , illusory nature (of all worldly phenomena) îS3is3. îSarvad. {-samApti} úf. N. of úwk.
.; {zUnyatva}3{zUnya4--tva} ún. = {-tA} îKa1v. îRa1jat. îSarvad.
.; {zUnyapakSa}3{zUnya4--pakSa} úm. = {-vAda} , Sa1m2khyas. îSch.
.; {zUnyapadavI}3{zUnya4--padavI} úf. `` path to non-existence "" , the way or passage of the soul (= {brahma-randhra}) îCat.
.; {zUnyapAla}3{zUnya4--pAla} úm. `` keeper of a vacant place "" , a substitute îMBh.
.; {zUnyabandhu}3{zUnya4--bandhu} úm. N. of a son of Trin2a-bindu îBhP.
.; {zUnyabindu}3{zUnya4--bindu} úm. the mark of a cypher or nought (cf. {bindu}) îVa1s. îDhu1rtan.
.; {zUnyabhAva}3{zUnya4--bhAva} úm. state of being empty , emptiness , Amr2itUp.

.{zUnyamadhya}3{zUnya4--madhya} úm. `` having a hollow or empty centre "" , a hollow reed îL.
 .{zUnyamanas}3{zUnya4--manas} úmfn. = {-citta} , S3a1ntis3.
 .{zUnyamUla}3{zUnya4--mUla} úmfn. empty or unprotected at the base (said of a badly placed army) îKa1m.
 .{zUnyavat}3{zUnya4--vat} úind. like a cypher , as if it were annihilated or vanished îDas3.
 .{zUnyavAda}3{zUnya4--vAda} úm. the (Buddhist) doctrine of the non-existence (of any Spirit either Supreme or human) , Buddhism , atheism îMadhus.
 .{zUnyavAdin}3{zUnya4--vAdin} úm. the affirmer of a void (úí.e. of the non-existence of any Spirit , divine or human) , a Buddhist , atheist îW. îMWB. 7 ; 142
 .{zUnyavyApAra}3{zUnya4--vyApAra} úmfn. free from occupation , unoccupied (= {vyApAra-zUnya}) îPrab.
 .{zUnyazarIra}3{zUnya4--zarIra} úmfn. `` emptybodied "" , having nothing in the body ({-tA} úf.) îVa1s.
 .{zUnyazAIA}3{zUnya4--zAIA} úf. an empty hall îKaus3.
 .{zUnyazUnya}3{zUnya4--zUnya} úmf({A})n. thoroughly empty or vain (as a speech) , S îS3is3.
 .{zUnyasthAna}3{zUnya4--sthAna} ún. an empty place îW.
 .{zUnyahara}3{zUnya4--hara} ún. `` remover of emptiness "" , gold îL.
 .{zUnyahasta}3{zUnya4--hasta} úmfn. empty-handed îW.
 .{zUnyahRdaya}3{zUnya4--hRdaya} úmfn. = {-citta}
 .; ({-tva} ún.) îRV. îS3ak. îKatha1s.
 .; heartless îPan5cat.
 .{zUnyAkRti}3{zUnya4--kRti} úmfn. `` empty-formed "" , having a vacant aspect îMW.
 .{zUnyAgArakRtAlaya}3{zUnya4--gArakRtAlaya} úmfn. making an abode in deserted houses îib.
 .{zUnyAlaya}3{zUnya4--Alaya} úm. an empty or deserted house (sleeping in such a house is forbidden) îib.
 .{zUnyAzaya}3{zUnya4--zaya} úmf({A})n. = {zUnya-citta} îKatha1s.
 .{zUnyAzUnya}3{zUnya4--zUnya} ún. emancipation of the spirit even during a person's life (= {jIvan-mukti}) îL.
 .{zUnyaiSa}3{zUnya4--yaiSa} úmf({I})n. desiring a desert or solitude îAV. _
 .{zUnyaka}2{zUnya4--yaka} úmfn. (= {zUnya}) empty , void , úg. {yAvA7di}
 .; ún. absence , lack of (úgen.) îMBh. _
 .{zUnyI}2{zUnya4--yI} in úcomp. for {zUnya}.
 .{zUnyIkR}3{zUnya4--ikR} úA1. {-kurute} , to turn into a desert , lay waste îVarBr2S.
 .; ÷to leave empty , quit , abandon îPan5cat.
 .{zUnyIbhU}3{zUnya4--ibhU} úP. {-bhavati} , to become deserted or desolate îKa1d. _
 .{zU}1{zU}3 (úonomat.) , in úcomp.
 .{zUkara}3{zU--kara} úm. `` making the sound {zU} "" , a boar , hog

(more correctly {sU-kara} , ¯q.v.)
 .{zUkAra}3{zU--kAra} úm. the act of startling with the sound {zU} îVS.
 .{zUkRta}3{zU--kRta} ({zU4-}) , úmfn. startled by the sound {zU} îib.
 .; urging , spurring (of a horse) îRV. _
 .{zUka}1{zUka} úm. ún. (úg. {ardharcA7di})
 .; derivation doubtful the awn of grain îR. îSarvad. îKa1tyS3r. îSch.
 .; a bristle , spicule , spike (esp. the bristle or sharp hair of insects &c.) îW.
 .; the sheath or calyx of a bud îL.
 .; pity , compassion (in {niH-zUka}) îL.
 .; ún. a species of grain (cf. {dIrgha-zø}) îSus3r. îBhpr.
 .; sorrow , grief. îL.
 .; = {abhi-Sava} îL.
 .; ({A}) , úf. scruple , doubt îL. [1085,3]
 .; Mucuna Pruritus îL.
 .; the sting of an insect (cf. above) , anything that stings or causes pain îSus3r. îCar.
 .; a úpartic. insect (produced in water and applied externally as an aphrodisiac) îib. îBhpr.
 .; a kind of grass îL.
 .{zUkakITa}3{zUka--kITa} orð úm. a kind of caterpillar covered with bristles or hairs (úaccord. to some `` a scorpion "") îL.
 .{zUkakITaka}3{zUka--kITaka} úm. a kind of caterpillar covered with bristles or hairs (úaccord. to some `` a scorpion "") îL.
 .{zUkataru}3{zUka--taru} úw.r. for {zuka-taru} ,
 .{zUkatRNA}3{zUka--tRNA} ún. a kind of spiky grass îL.
 .{zUkadoSa}3{zUka--doSa} úm. the injurious effect of the above Su1ka insect îSus3r. îBhpr.
 .{zUkadhAnyA}3{zUka--dhAnyA} ún. any awned or bearded grain (one of the 5 kinds of grain , the others being {zAli-} , {vrIhi-} , {zami-} , and {kSudra-dhø}) îCar. îBhpr.
 .{zUkapattra}3{zUka--pattrA} úm. a kind of snake îSus3r.
 .{zUkapiNDi}3{zUka--piNDi} orð úf. Mucuna Pruritus îL.
 .{zUkapiNDI}3{zUka--piNDI} úf. Mucuna Pruritus îL.
 .{zUkaroga}3{zUka--roga} úm. = {-doSa} , S3us3r.
 .{zUkavat}3{zUka--vat} úmfn. awned , bearded
 .; ({atI}) , úf. Mucuna Pruritus îL.
 .{zUkavRnta}3{zUka--vRnta} úm. a úpartic. venomous insect îSus3r.
 .{zUkazimBA}3{zUka--zimBA}
 .{zUkazimbi}3{zUka--zimbi}
 .{zUkazimbikA}3{zUka--zimbiKA} andð úf. Mucuna Pruritus îL.
 .{zUkazimbi}3{zUka--zimbi} úf. Mucuna Pruritus îL.
 .{zUkADhya}3{zUkaA7Dhya} ún. `` abounding with spikes "" , a kind of grass (= {zUka-tRNA}) îL.
 .{zUkAmaya}3{zUkaA7maya} úm. = {zUka-doSa} îL. _
 .{zUkaka}2{zUkaka} (úifc.) = {zUka} , awn of grain (¯ {dIrghazUkaka})

.; barley or a bearded kind of wheat resembling barley îL.
.; the sentiment of compassion or tenderness îL. _
.{zUkin}2{zUkin} úmf. awned , bearded îW. _
.{zUkara}1{zU-kara} ^ 3. {zU} , col. 2. _
.{zUkala}1{zUkala} úm. (perhaps connected with {zU-kara} above) a
restive horse îL. _
.{zUkApuTTa}1{zUkApuTTa} or {zUkApUTTa} úm. a úpartic. gem (perhaps a
kind of amber , = {tri-maNi}) îL. _
.{zUkula}1{zUkula} úm. a fish îW.
.; a úpartic. kind of fish îib.
.; a fragrant grass (a kind of Cyperus) îib. _
.{zUkSma}1{zUkSma} incorrect for {sUkSma} , ^ q.v. _
.{zUghana}1{zUghana4} úmf({A4})n. going quickly , swift , fleet (= {kSipra}) îRV. iv , 58 , 7 (cf. îNaigh. ii , 15). _
.{zUci}1{zUci} úw.r. for {zuci} (also {zUci} and {zUcI} for {sUcI}).
_
.{zUtiparNa}1{zUtiparNa} úm. Cathartocarpus Fistula îL. _
.{zUtkAra}1{zUt-kAra} úm. `` the sound {zUt} "" , hissing , whistling ,
whizzing &c. _
.{zUdra}1{zUdra4} úm. (of doubtful derivation) a S3u1dra , a man of the
fourth or lowest of the four original classes or castes (whose only
business , úaccord. to îMn. i , 91 , was to serve the three higher
classes
.; in îRV. ix , 20 , 12 , the S3u1dra is said to have been born from the
feet of Purusha , ^ q.v.
.; in îMn. i , 87 he is fabled to have sprung from the same part of the
body of Brahma1 , and he is regarded as of higher rank than the present
low and mixed castes so numerous throughout India
.; {kevala-zø} , a pure S3ñS3u1dra) îRV. &c. &c. (îW. 212 &c.)
.; a man of mixed origin îL.
.; N. of a Bra1hman îBuddh.
.; úpl. N. of a people îMBh. îPur.
.; ({A} and {I}) , úf. ^ below.
.{zUdrakanya}3{zUdra4--kanya} úf. a S3u1dra girl îMn. x , 8 , 9.
.{zUdrakamalAkara}3{zUdra4--kamalA7kara} úm. N. of úwk.
.{zUdrakalpa}3{zUdra4--kalpa} úmf. resembling a S3ñS3udra îAitBr.
.{zUdrakuladIpikA}3{zUdra4--kula-dIpikA} úf. N. of úwk.
.{zUdrakRta}3{zUdra4--kRta} ({zUdra4-}) , úmf. made by a S3ñS3udra
îAV.
.{zUdrakRtya}3{zUdra4--kRtya} úmf. to be done , by a S3ñS3udra , proper
for a S3ñS3udra îMW.
.; úm. the duty of a S3ñS3udra
.; N. of úwk.
.; {-vicAraNa} úm. {øNa-tattva} úm. {-vicAra-tattva} úm. N. of úwk.
.{zUdragamana}3{zUdra4--gamana} úm. sexual intercourse with a S3ñS3udra
îA1p.

.{zUdraghna}3{zUdra4--ghna} úmf. killing a S3ñS3udra , the slayer of a
S3ñS3udra îPan5car.
.{zUdrajana}3{zUdra4--jana} úm. a person of the S3ñS3udra class îMn. iv
, 99.
.{zUdrajanman}3{zUdra4--janman} úmf. S3u1dra-born , descended from a
S3ñS3udra îPa1rGr2.
.; úm. a S3ñS3udra îYa1jn5.
.{zUdrajapavidhAna}3{zUdra4--japa-vidhAna} úm. N. of úwk.
.{zUdratA}3{zUdra4--tA} úf. orð the state of a S3ñS3udra or servant ,
servile condition , servitude îMn. îMBh. îPur.
.{zUdratva}3{zUdra4--tva} úm. the state of a S3ñS3udra or servant ,
servile condition , servitude îMn. îMBh. îPur.
.{zUdradharna}3{zUdra4--dharma} úm. the duty of a S3ñS3udra îCat.
.; {-tattva} úm. {-bodhinI} úf. N. of úwks.
.{zUdrapaJcasaMskAravidhi}3{zUdra4--paJca-saMskAra-vidhi} úm.
.{zUdrapaddhati}3{zUdra4--paddhati} úf. N. of úwks.
.{zUdrapriya}3{zUdra4--priya} úmf. dear to a S3ñS3udra îL.
.; úm. an onion îL.
.{zUdrapreSya}3{zUdra4--pre7Sya} úm. a man of one of the three superior
castes who has become a servant to a S3ñS3udra îW.
.; úm. the being servant to a S3ñS3udra îMW.
.{zUdrabhikhSita}3{zUdra4--bhikhSita} úmf. (anything) begged or
received as alms from a S3ñS3udra îYa1jn5.
.{zUdrabhUyiSTha}3{zUdra4--bhUyiSTha} úmf. inhabited mostly by
S3ñS3udras , abounding with S3ñS3udras îMn. viii , 22.
.{zUdrabhojin}3{zUdra4--bhojin} úmf. eating food of a S3ñS3udra îMBh.
.{zUdrayAjaka}3{zUdra4--yAjaka} úmf. one who sacrifices for a S3ñS3udra
îGaut.
.; {-prA7yazcitta} úm. the penance incurred by sacrificing for a
S3ñS3udra îMW.
.{zUdrayoni}3{zUdra4--yoni} úf. the womb of a S3ñS3udra woman îMBh.
.; {-ja} úmf. born from the womb of a S3ñS3udra îMW.
.{zUdrarAjya}3{zUdra4--rAjya} úm. a country of which a S3ñS3udra is king
îMn. iv , 61. [1086,1]
.{zUdravarga}3{zUdra4--varga} úm. the S3ñS3udra class îMW.
.{zUdravarjam}3{zUdra4--varjam} úind. except S3ñS3udras îKa1tyS3r.
.{zUdraviveka}3{zUdra4--viveka} úm. N. of úwk.
.{zUdravRtti}3{zUdra4--vRtti} úf. the occupation of a S3ñS3udra îMn. x ,
98.
.{zUdrasAsana}3{zUdra4--zAsana} úm. an edict addressed to S3ñS3udras îL.
.{zUdrasaMskAra}3{zUdra4--saMskAra} úm. any purificatory rite relating
to S3ñS3udras îMW.
.{zUdrasaMsparza}3{zUdra4--saMsparza} úm. the touch of a S3ñS3udra îMn.
v , 104.
.{zUdrasevana}3{zUdra4--sevana} úm. attendance on a S3ñS3udra master ,
the being in the service of a S3ñS3udra îMn. xi , 69.

.{zUdrasmRti}3{zUdra4--smRti} úf. N. of úwk.
 .{zUdrahatyA}3{zUdra4--hatyA} úf. the killing of a S3ñS3udra îMn. xi , 131 ; 140.
 .{zUdrahan}3{zUdra4--han} úmf. = {-ghna} îib. xi , 130.
 .{zUdrAcAra}3{zUdra7cAra} úm. the conduct or occupation of a S3ñS3udra ; {-cintAmaNi} úm. {-ziromaNi} úm. {-saMgraha} úm. N. of úwks.
 .{sUdrAnna}3{sUdrA7nna} ún. food belonging to or received from a S3ñS3udra îA1p. îMn.
 .{sUdrArtA}3{sUdrA7rtA} úf. Panicum Italicum îL.
 .{zUdrArthayAjaka}3{zUdrA7rtha-yAjaka} úmf. sacrificing at the expense (úlit. `` with the property '') of a S3ñS3udra îGaut.
 .{zUdrArya}3{zUdrA7rya4} úm. údu. (n.sg. , úg. {rAja-dantA7di}) a S3ñS3udra and a Vais3ya îVS.
 .{sUdrAzauca}3{sUdrA7zauca} ún. the impurity of a S3ñS3udra îMW.
 .{zUdrAhnika}3{zUdrA7hnika} ún. the daily ceremonies of a S3ñS3udra îCat.
 .; {økA7cAra-tattva} ún. N. of úwk.
 .{zUdrocchiSTa}3{zUdro7cchiSTa} úmf. left by a S3ñS3udra (as water) îMn. xi , 148.
 .{zUdrotpatti}3{zUdro7tpatti} úf. N. of úwk.
 .{zUdrodaka}3{zUdro7daka} ún. water polluted by the touch of a S3ñS3udra îMW.
 .; {-pAna-prA7yazcitta} ún. a penance for drinking water given by a S3ñS3udra îib.
 .{sUdroddyota}3{sUdro7ddyota} úm. N. of úwk. _
 .{zUdraka}2{zUdraka} úm. N. of various kings (esp. of the author of the drama called Mr2icchakat2ika1) îMr2icch. îKatha1s. îHit. &c.
 .{zUdrakakathA}3{zUdraka--kathA} úf. N. of a tale (written by Ra1mila and Somila) îCat. _
 .{zUdrA}2{zUdrA4} úf. a woman of the fourth class or caste îAV. &c. &c.
 .; N. of a daughter of Raudra1s3va îHariv.
 .{zUdrApariNayana}3{zUdrA4--pariNayana} ún. the marrying a S3u1dra female îW.
 .{zUdrAputra}3{zUdrA4--putra} úm. the son of a S3ñS3udra woman îPan5cavBr. îGaut.
 .{zUdrAbhArya}3{zUdrA4--bhArya} úm. one who has a S3ñS3udra woman for wife îMW.
 .{zUdrAvedana}3{zUdrA4--vedana} ún. = {-pariNayana} îW.
 .{zUdrAvedin}3{zUdrA4--vedin} úmf. marrying a S3ñS3udra woman îMn. iii , 16.
 .{zUdrAsuta}3{zUdrA4--suta} úm. = {-putra} îMn. ix , 151 ; 153. _
 .{zUdrANI}2{zUdrANI} úf. the wife of a S3u1dra îMW. _
 .{zUdrika}2{zUdrika} úm. N. of a mythical person îVi1rac. _
 .{zUdrI}2{zUdrI} úf. a woman of the fourth caste , a S3u1dra woman îYa1jn5. îKa1tyS3r. îSch.
 .; the wife of a S3u1dra îL. _

.{zUdrIbhU}2{zUdrI--ûbhU} úP. {-bhavati} , to become a S3u1dra îMn. îKatha1s. _
 .{zUna}1{zUna} ^ p. 1085 , col. 1. _
 .{zUnA}1{zUnA} ^ {sUnA}. _
 .{zUnya}1{zUnya} &c. ^ p. 1085 , col. 1. _
 .{zUpakAra}1{zUpa-kAra} ^ {sUpa-kAra}. _
 .{zUr}1{zUr} (also written {sUr}) , úcl. 4.úA1. îDha1tup. xxvi , 48) {zUryate} , ÷to hurt , injure , kill (only in úpf. {zuzUre} , `` he cut off [the head] "" îS3is3. xix , 108)
 .; ÷to be or make firm îDha1tup. îib.
 .; úcl. 10. úA1. to be powerful or valiant (in this sense rather úNom. fr. next) îDha1tup. xxxv , 48. _
 .{zUra}2{zU4ra} úmf. (prob. fr. û1 . {zU} = {zvi} and connected with {zavas} , {zuna} , {zUna}) strong , powerful , valiant , heroic , brave (cf. {-tama} and {-tara}) îRV. îMBh.
 .; úm. a strong or mighty or valiant man , warrior , champion , hero , one who acts heroically towards , any one (úloc.) or with regard to anything (úloc. , úinstr. , or úcomp.
 .; úifc. úf. {A}) îRV. &c. &c.
 .; heroism (? , = or úw.r. for {zaurya}) îKa1v.
 .; a lion îL.
 .; a tiger or panther îL.
 .; a boar îL.
 .; a dog îL.
 .; a cock îL.
 .; white rice îL.
 .; lentil îL.
 .; Arthocarpus Locucha îL.
 .; Vatica Robusta îL.
 .; N. of a Ya1dava , the father of Vasu-deva and grandfather of Kr2ishn2a îMBh.
 .; of a Sauviraka îib.
 .; of a son of Ilina îib.
 .; of a son of Ka1rtavi1rya îHariv. îPur.
 .; of a son of Vidu1ratha îib.
 .; of a son of Deva-mid2husha îib.
 .; of a son of Bhajama1na îHariv.
 .; of a son of Vasu-deva îBhP.
 .; of a son of Vatsa-pri1 îMa1rkP.
 .; of a poet îCat.
 .; of various other men îBuddh. îRa1jat.
 .; úw.r. for {sUra} îL.
 .; (úpl.) N. of a people îMBh. îHariv. [Cf. Gk. \$ in \$.] &&&328609[1086 ,1]
 .{zUraKITa}3{zU4ra--KITa} úm. `` insect-like hero "" , a feeble hero îMcar.

.{zUragrAma}3{zU4ra--grAma} ({zU4ra-}), úmf. having a multitude of hñheroes îRV.
 .{zUraMgama}3{zU4ra--M-gama} úm. a úpartic. Sama1dhi îBuddh.
 .; N. of a Bodhi-sattva îib.
 .; {-samAdhi-nirdeza} úm. N. of úwk.
 .{zUraja}3{zU4ra--ja} úm. a son of S3u1ra îRa1jat.
 .; N. of a man îib.
 .{zUratama}3{zU4ra--tama} úmf. most heroic or valiant îMBh.
 .{zUratara}3{zU4ra--tara} ({zura-}), úmf. more heroic or valiant îRV.
 —
 .{zUratA}3{zU4ra--tA} úf.
 .{zUratva}3{zU4ra--tva} ún. state or condition of a hero , heroism , valour , bravery îKa1v. îSa1h.
 .{zUradanta}3{zU4ra--danta} úm. N. of a Bra1hman îKatha1s.
 .{zUradeva}3{zU4ra--deva} úm. N. of a son of king Vira-deva îib.
 .; (with Jainas) N. of the second of the 24 Arhats of the future Utsarpin2i1 îL.
 .{zUrapatnI}3{zU4ra--patnI} ({zU4ra-}), úf. having a heroic lord or husband îRV. [1086,2]
 .{zUraputrA}3{zU4ra--putrA} ({zU4ra-}), úf. `` having a heroic son '' , the mother of a hero (applied to Aditi) îib.
 .{zUrapura}3{zU4ra--pura} ún. `` hero-town '' , N. of a town îKatha1s. îRa1jat.
 .{zUrabala}3{zU4ra--bala} úm. `` having heroic strength '' , N. of a Deva-putra îLalit.
 .{zUrabhU}3{zU4ra--bhU} orð úf. N. of a daughter of Ugrasena îBhP.
 .{zUrabhUmi}3{zU4ra--bhUmi} úf. N. of a daughter of Ugrasena îBhP.
 .{zUrabhoge7zvara}3{zU4ra--bhoge7zvara} úm. N. of a Lin3ga in Nepal îCat.
 .{zUramaTha}3{zU4ra--maTha} úm. ún. the monastery of S3u1ra îRa1jat.
 .{zUramAna}3{zU4ra--mAna} ún. thinking one's self a hero , arrogance , vaunting îW.
 .{zUramAnin}3{zU4ra--mAnin} úmf. one who thinks himself a hero , a boaster îMBh. îR.
 .{zUramUrdhamaya}3{zU4ra--mUrdhamaya} úmf({I})n. consisting of the heads of hñheroes îKatha1s.
 .{zUramanya}3{zU4ra--m-manya} úmf. = {zUra-mAnin} îW.
 .{zUravarman}3{zU4ra--varman} úm. N. of various men îKatha1s. îRa1jat.
 .; of a poet (also written {sUra-vø}) îCat.
 .{zUravAkya}3{zU4ra--vAkya} ún. úpl. the words of a hero , speech of a boaster îR.
 .{zUravidya}3{zU4ra--vidya} úmf. understanding heroism , heroic îKatha1s.
 .{zUravIra}3{zU4ra--vIra} ({zU4ra-}), úmf. having heroic men or followers îAV.
 .; úm. N. of a teacher (having the úpatr. Ma1n2d2u1keya) îAitA1r.
 .; (úpl.) N. of a people îHariv.

.{zUrazloka}3{zU4ra--zloka} úm. a kind of artificial verse îCat.
 .{zUrasAti}3{zU4ra--sAti} ({zU4ra-}), úf. `` hero-occupation '' , din of battle , fighting (only in úloc. sg.) îRV.
 .{zUrasimha}3{zU4ra--siMha} úm. N. of an author îCat.
 .{zUrasena}3{zU4ra--sena} úm. N. of the country about Mathura1 îPan5car.
 .; a king of Mathura1 (and ruler of the Yadus , applied to Vishn2u and Ugra-sena) îMBh. îHariv.
 .; N. of a son of Ka1rtavi1rya îHariv.
 .; of a son of S3atru-ghna îVP.
 .; of various other men îKatha1s.
 .; úpl. N. of the people inhabiting the above country (also {øna} and {øna-ja}) îMn. îMBh. &c.
 .; ({A}), úf. N. of the city of Mathura1 îR.
 .; ({I}), úf. a princess of the S3u1ra-senas îMBh. (cf. îPa1n2. 4-1 , 177).
 .{zUraAcArya}3{zUra7cArya} úm. N. of an author îGan2ar. (úv.l. for {sUra7cø}).
 .{zUraAditya}3{zUra7ditya} úm. N. of a son of Gun2a7ditya îCat.
 .{zUrezvara}3{zUre7zvara} úm. N. of an image erected by S3u1ra îRa1jat.
 —
 .{zUraka}2{zUraka} v. l. for {zUdraka} îVP. _
 .{zUraNa}2{zUraNa} úmf. high-spirited , fiery (said of horses) îRV. i , 163 , 10 (= {vikrama-zIla} îSa1y.)
 .; úm. (also written {sUraNa}) Amorphophallus Campanulatus (the Telinga potato) îHcar. îSus3r.
 .; Bignonia Indica îL.
 .{zUraNodbhuj}3{zUraNo7dbhuj} úm. a kind of bird îL. _
 .{zUraIkR}2{zUraIkR} úP. {-karoti} , to turn into a hero îKatha1s. _
 .{zUraNa}2{zUraNa} úmf. fixed , firm îMW. _
 .{zUrta}1{zUrta4} úmf. (û {zRR}) scattered , crushed , slain îRV. i , 174 , 6 (úaccord.to îNaigh.ii , 15 = {kSipra}). _
 .{zUrp}1{zUrp} (prob. úNom. fr. {zUrpa} below) , úcl. 10. úP.
 .{zUrpayati} , ÷to measure , mete out îDha1tup. xxxii , 71. _
 .{zUrpa}2{zU4rpa} ún. (and úm. úg. {ardharcA7di}
 .; also written {sUrpa}) a winnowing basket or fan (ú.e. a kind of wicker receptacle which , when shaken about , serves as a fan for winnowing corn
 .; also personified as a Gandharva) îVS. &c. &c.
 .; a measure of 2 Dron2as îS3a1rn3gS.
 .; ({I}), úf. (úg. {gaurA7di}) a small winnowing basket or fan (used as a child's toy) îL.
 .; = {zUrpaNakhA} (¯ q.v.) îL.
 .{zUrpakarNa}3{zU4rpa--karNa} úmf. having ears like winnowing fans (applied to Gan2e7s3a) îKatha1s. (úw.r. {zUrya-kø})
 .; úm. an elephant îL.
 .; N. of a mountain îMa1rkP. (incorrectly {sUrpa-kø})

.; úpl. N. of a people iVarBr2S.
.; {-puTa} úmfn. having ear-orifices like wñwinnowing fans iKatha1s.
.; {zUrpakhArI}3{zU4rpa--khArI} úf. a úpartic. measure (= 16 Dron2as) iHcat.
.; {zUrpagrAha}3{zU4rpa--grAha} úmf({I})n. holding a wñwinnowing basket iAV.
.; {zUrpaNakhA}3{zU4rpa--NakhA} (rarely {-NakhI}), úf. (wrongly {-nakhA}), {økhI}
.; cf. iPa1n2. 4-æa ; 58) `` having fingernails like wñwinnowing fans ``
, N. of the sister of Ra1van2a (she fell in love with Ra1ma-candra and , being rejected by him and insulted by Si1ta1's laughter , assumed a hideous form and threatened to eat her up , but was beaten off by Lakshman2a , who cut off her ears and nose and thus doubly disfigured her
.; in revenge she incited her brother to carry off Si1ta1) iMBh. iR.
.; {zUrpANaya}3{zU4rpa--NAya} úm. (for {-nAya}) N. of a man , úg. {kurv-Adi} (úw.r. {-NAyya})
.; {øyIya} úmfn. (fr. prec.) , úg. {utkarA7di}.
.; {zUrpAnakhA}3{zU4rpa--nakhA}
.; {zUrpAnakhI}3{zU4rpa--naókhI} ^ {-NakhA} , {økhI}.
.; {zUrpAniSpAva}3{zU4rpa--niSpAva} úm. a basket full of winnowed corn iL.
.; {zUrpaparNI}3{zU4rpa--parNI} úf. a sort of bean , Phaseolus Trilobus iL.
.; {zUrpapuTa}3{zU4rpa--puTa} m.n. the nozzle of a winnowing fan iA1s3vGr2.
.; {zUrpavAta}3{zU4rpa--vAta} úm. the wind raised by a winnowing fan iMa1rkP.
.; {zUrpaviNA}3{zU4rpa--viNA} úf. a kind of lute , La1t2yS3r. iSch.
.; {zUrpazruti}3{zU4rpa--zruti} úm. an elephant (= {-karNa} , ^ q.v.) iVa1s.
.; {sUrpAkAra}3{sUrpA7kAra} úmfn. shaped like a wñwinnowing fan iVarBr2S.
.; {zUrpAdri}3{zUrpA7dri} úm. N. of a mountain in the south of India iib. (cf. {sUryA7dri}). _
.; {sUrpaka}2{sUrpaka} úm. N. of a demon (an enemy of Ka1madeva) iL.
.; {zUrpakArAti}3{zUrpakA7rAti} orð úm. `` enemy of S3u1rpaka `` , N. of Ka1ma (god of love) iL. [1086,3]
.; {zUrpakAri}3{zUrpakA7ri} úm. `` enemy of S3u1rpaka `` , N. of Ka1ma (god of love) iL. [1086,3]
.; {zUrpI}3{zUrpI} ^ col. 2 under {zUrpA}. _
.; {zUrpAraka}1{zUrpAraka} úm. N. of a country and (úpl.) its inhabitants iMBh. iR. iPur.
.; úm. N. of a town (úaccord.to some of two different towns) iHariv. iMark. iBuddh. _
.; {zUrma}1{zUrma} úm. an iron image iW.
.; an anvil iib. _
.; {zUrmi}2{zUrmi} úmf. , {zUrmikA} or {zUrmI} úf. úid. iib. (cf.

{sUrmi} , {sUrmI} , {sUrmya}). _
.; {zUryakarNa}1{zUrya-karNa} úw.r. for {zUrpa-karNa} , ^ q.v. _
.; {zUI}1{zUI} (rather úNom. fr. next) , úcl. 1. úP. {zUlati} , ^to hurt , cause pain (iDha1tup. xv , 19) , (only occurring in úA1. {zUlate} and cl. 4. úP. úA1. {zUlyati} , {øte} iCar.
.; úaccord. to iDha1tup. also {saMghoSe} , or {saMghAte} , `` to sound `` or `` to collect ``). _
.; {zUla}2{zU4la} úm. ún. (úifc. úf. {A}) a sharp iron pin or stake , spike , spit (on which meat is roasted) iRV. &c. &c.
.; any sharp instrument or pointed dart , lance , pike , spear (esp. the trident of S3iva) iMBh. iKa1v. &c.
.; a stake for impaling criminals ({zUIam@A-úruh} , `` to be fixed on a stake , suffer impalement ``
.; with Caus. of {A-úruh} , `` to fix on a stake , have any one [acc.] impaled `` , cf. {zUIA7dhiropita} &c.) iMn. iMBh. &c.
.; any sharp or acute pain (esp. that of colic or gout) iKa1v. iVarBr2S. iSus3r.
.; pain , grief , sorrow iMBh. iHariv.
.; death iL.
.; a flag , banner iL.
.; = {-yoga} (^ q.v.) iVarBr2S.
.; ({A}) , úf. a stake (= {zUla}) iL.
.; a harlot , prostitute iVa1s.
.; Krit2t2anim.
.; ({I}) , úf. a kind of grass iL.
.; {zUIakAra}3{zU4la--kAra} úm. úpl. N. of a people iMa1rkP.
.; {zUIagava}3{zU4la--gava} úm. an ox fit for a spit (presented as an offering to Rudra) iGr2S3rS.
.; {-prayoga} úm. N. of úwk.
.; {zUIagranthi}3{zU4la--granthi} úm. or úf. a kind of Du1rva1 grass (úw.r. for {mUla-gø}) iL.
.; {zUIagraha}3{zU4la--graha} (Sa1mkhyak. iSch.) orð (iS3ivag.) , úm. `` spearbearer `` , N. of S3iva.
.; {zUIagrAhin}3{zU4la--grAhin} (iS3ivag.) , úm. `` spearbearer `` , N. of S3iva.
.; {zUIaghAtana}3{zU4la--ghAtana} ún. `` pain-destroying `` , iron rust iL.
.; {zUIaghna}3{zU4la--ghna} úmfn. removing sharp pain , anodyne iSus3r.
.; úm. a kind of plant (= {tumburu}) iL.
.; ({I}) , úf. a reed-like plant , sweet flag iL.
.; {zUIadoSaharI}3{zU4la--doSa-harI} úf. a kind of plant iL.
.; {zUIadviS}3{zU4la--dviS} úm. `` hostile to colic `` , Asa Foetida iL.
.; {zUIadhanvan}3{zU4la--dhanvan} úm. `` having a trident for a bow `` , N. of S3iva iL.
.; {zUIadhara}3{zU4la--dhara} úmfn. bearing a spear (applied to Rudra-Siva) iR. iS3ivag.

.; ({A}) úf. N. of Durga1 îL.
 .{zUladhArin}3{zU4la--dhArin} úmfn. spear-holding
 .; ({iNI}) , úf. N. of Durga1 îTantras.
 .{zUladhRk}3{zU4la--dhRk} úmfn. spear-holding (said of S3iva) îR.
 .; úf. N. of Durga1 îL.
 .{zUlanAzaka}3{zU4la--nAzaka} orð ún. `` removing pain in the stomach "" , sochal salt îL.
 .{zUlanAzana}3{zU4la--nAzana} ún. `` removing pain in the stomach "" , sochal salt îL.
 .{zUlanAzinI}3{zU4la--nAzinI} úf. `` id. "" , Asa Foetida îL.
 .{zUlapattrI}3{zU4la--pattrI} úf. a kind of grass îL.
 .{zUlapadI}3{zU4la--padI} úf. having spear-like feet , úg. {kumbhapady-Adi}.
 .{zUlaparNI}3{zU4la--parNI} úf. a kind of plant îL.
 .{zUlapANi}3{zU4la--pANi} úmfn. having a spear in hand îBhP.
 .; úm. N. of Rudra S3iva îShad2vBr. îMBh. îHariv. &c.
 .; of various scholars and of a poet îSadukt. îCat. &c.
 .{zUlapANin}3{zU4la--pANin} úmfn. = prec.
 .; úm. N. of S3iva îCat.
 .{zUlapAla}3{zU4la--pAla} úm. (more correct form {zAla-pø}) the keeper of a brothel , or frequenter of brñbrothels ({zUIA}) îVa1s.
 .{zUlaprota}3{zU4la--pro7ta} úmfn. fixed on a stake , impaled
 .; úm. N. of a hell îBhP. _
 .{zUlabhRt}3{zU4la--bhRt} úm. `` spear-holder "" , N. of S3iva îMBh. îKa1v.
 .{zUlabheda}3{zU4la--bheda} úm. N. of a place îCat.
 .{zUlamudgarahasta}3{zU4la--mudgarahasta} úmf({A})n. having a lance and mace in hand îMBh.
 .{zUlayoga}3{zU4la--yoga} úm. a úpartic. grouping of stars in which all the planets are in three houses or asterisms îVarBr2S.
 .{zUlavat}3{zU4la--vat} úmfn. having sharp pain îSus3r.
 .{zUlavara}3{zU4la--vara} ún. a úpartic. mythical weapon îR.
 .{zUlavedanA}3{zU4la--vedanA} úf. sharp pain îMW.
 .{zUlazatru}3{zU4la--zatru} úm. `` hostile to colic "" , Ricinus Communis îL.
 .{zUlastha}3{zU4la--stha} úmfn. fixed on a stake , impaled îMBh.
 .{zUlahantrI}3{zU4la--hantrI} úf. `` colic-removing "" , Ptychotis Ajowan îL.
 .{zUlahasta}3{zU4la--hasta} úmfn. = {-pANi} îMBh.
 .; úm. a man armed with a lance , lancer îW.
 .; N. of S3iva îPan5car.
 .{zUlahRt}3{zU4la--hRt} úmfn. removing sharp pain or colic îSus3r.
 .; úm. Asa Foetida îL.
 .{zUIAgra}3{zUIA7gra} ún. the point of a pike or stake îMBh. îR.
 .; úmfn. pointed like a pike îVarBr2S.
 .{zUIAGka}3{zUIA7Gka} úmfn. marked with S3iva's spear îMBh.

.; {zUIAdhiropita}3{zUIA7dhiropita} úmfn. fixed on a stake , impaled îKatha1s.
 .{zUIApAla}3{zUIA-pAla} úm. - {zUla-pø}.
 .{zUIAri}3{zUIA7ri} úm. Terminalia Catappa îL.
 .{zUIAropaNa}3{zUIA7ropaNa} ún. `` stretching out on a stake "" , impalement îKatha1s.
 .{zUIAvataMsita}3{zUIA7vataMsita} úmfn. impaled îDas3.
 .{zUlezvarI}3{zUle7zvarI} úf. N. of Durga1 îInscr.
 .; {-Irrtha} ún. N. of a Tirtha îCat.
 .{zUlotkhA}3{zUlo7tkhA} (îW.) orð (îL.) , úf. Serratula Anthelminthica.
 .{zUlotthA}3{zUlo7tthA} (îL.) , úf. Serratula Anthelminthica.
 .{zUloodyatakara}3{zUlo7dyata-kara} úmfn. with uplifted spear in hand îMW. _
 .{zUlaka}2{zUlaka} úm. (cf. {zUkala}) a restive horse îL. _
 .{zUlavata}2{zUlavata} ún. (cf. {zUla-vat} and {-vara}) N. of a úpartic. mythical weapon îR. [1087,1] _
 .{zUIAkR}2{zUIA4-ûkR} úP. {-karoti} (îPa1n2. 5-4 , 65) , to roast on a spit îS3Br. _
 .{zUIAkRta}2{zUIA-kRta} úmfn. roasted on a spit îDas3. _
 .{zUli}2{zUli} úmfn. (úm. c.) = {zUlin} , armed with a spear îMBh. _
 .{zUlika}2{zUlika} úmfn. roasted on a spit îL.
 .; having a spear or any sharp instrument îMW.
 .; úm. one who impales criminals îL.
 .; a cock îL.
 .; a hare îL.
 .; the illegitimate son of a Bra1hman and a S3u1dra woman îL.
 .; the son of a Kshatriya and an unmarried S3u1dra woman îL.
 .; a strict guardian of the treasure and the harem îL.
 .; (úpl.) N. of a people (cf. {zUIIka} below) îVarBr2S. îMa1rkP.
 .; ({A}) , úf. a spit for roasting îSus3r.
 .; a kind of factitious salt îL.
 .; ún. roast meat îW. _
 .{zUlin}2{zUlin} úmfn. having a dart or pike , armed with a spear îMBh. îKa1v. &c.
 .; one who suffers from sharp internal pain or from colic îKaus3. îVcar. îHcat.
 .; úm. a spearman , lancer îL.
 .; N. of Rudra S3iva (as holding a trident) îMBh.
 .; a hare îBhpr.
 .; N. of a Muni , Cat
 .; ({inI}) , úf. - below. _
 .{zUlina}2{zUlina} úm. the Indian fig-tree (= {bhANDIra}) îL. _
 .{zUlinI}2{zUlinI} úf. N. of Durga1 ({úcomp.})
 .{zUlinIkalpa}3{zUlinI--kalpa} úm.
 .{zUlinIkavaca}3{zUlinI--kavaca} ún.
 .{zUlinIdurgAdigbandhana}3{zUlinI--durgA-dig-bandhana} ún.

.{zUlinImantrakalpa}3{zUlinI--mantra-kalpa} úm.
 .{zUlinIvidhAna}3{zUlinI--vidhAna} ún. N. of úwks. _
 .{zUII}2{zUII} ^ under {zUIa} , p: 1086 , col. 3. _
 .{zUIIka}2{zUIIka} úm. úpl. N. of a people (v. l. {sUIIka}) îCar. _
 .{zUlya}2{zUlya} úmfn. belonging to a spit (for roasting) , roasted on a spit &c. îKa1tyS3r. îHariv. îSus3r.
 .; deserving impalement on a stake îW.
 .; ún. roasted meat îib.
 .{zUlyapAka}3{zUlya--pAka} úm. any meat or food roasted on a spit îMW.
 .{zUlyamAMsa}3{zUlya--mAMsa} ún. roast meat , meat cooked on a spit îib.

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.{zUlvANA}1{zUlvANA} úm. N. of a demon îKaus3. _
 .{zUzujAna}1{zUzujAna} ^ û {zuj} , p. 1081 , col. 3. _
 .{zUzuvAna}1{zUzuvAna} {zUzuvAna} , ^ û {zvi}. _
 .{zUS}1{zUS} (also written {sUS}) , úcl. 1. úP. {zUSati} , =to bring forth , procreate ({prasave}) îDha1tup. xvii , 28. _
 .{zUSa}1{zUSa4} úmfn. (prob. either fr. û1. {zU} = {zvi} , or fr. û {zUS} = {zvas}) resounding , shrill , loud , hissing îRV.
 .; high-spirited , courageous , bold , fierce , impetuous îib.
 .; úm. a loud or resounding note , song of praise or triumph îib. îVS. îKa1t2h.
 .; (also {zU4Sa}) spirit , vital energy , strength , power îRV. îVS. îTBr. îS3Br.
 .; N. of a man îTBr.
 .; ún. = {bada} îNaigh. ii , 9
 .; = {zukha} îib. _
 .{zUSaNi}2{zUSa4Ni} ^ û {zvi}. _
 .{zUSya}2{zUSya4} úmfn. resounding , loud-sounding , hissing îRV. _
 .{zRgAla}1{zRgAla} (also written {zRkAla}) , úm. a jackal &c. ^ {sRgAla}. _
 .{zRGkhala}1{zRGkhala} úm. ún. (derivation doubtful) a chain , fetter (esp. for confining the feet of an elephant) îRagh. îPur.
 .; a man's belt îL.
 .; a measuring chain îMW.
 .; ({A} and {I}) , úf. ^ below.
 .{zRGkhalatA}3{zRGkhala--tA} úf.
 .{zRGkhalatva}3{zRGkhala--tva} ún. the being chained together , concatenation , connection , order , a series îW.
 .; restraint îib.
 .{zRGkhalatodin}3{zRGkhala--todin} úm. N. of a man , úg. {bAhv-Adi} (cf. {zArGkhalatodi}).
 .{zRGkhalabaddha}3{zRGkhala--baddha} úm. bound by a chain or fetter îMa1rkP. _
 .{zRGkhalaka}2{zRGkhalaka} úm. a chain îMW.
 .; a young camel or other young animal with wooden rings or clogs on his feet (to prevent his straying) îS3is3. xii , 7 (cf. îPa1n2. 5-2 , 79)

any camel îMW. _
 .{zRGkhalaya}2{zRGkhalaya} úNom. úP. {øyati} , to chain , fetter îDas3.
 _
 .{zRGkhalA}2{zRGkhalA} úf. a chain , fetter &c. (= {zRGkhala}) îKa1v. îVarBr2S. &c.
 .{zRGkhalAkAlApa}3{zRGkhala--kalApa} úm. (îMr2icch.) ,
 .{zRGkhalAdAman}3{zRGkhala--dAman} ún. (îRatna7v.) ,
 .{zRGkhalApAza}3{zRGkhala--pAza} úm. (îKatha1s.) a chain(-band).
 .{zRGkhalAbandha}3{zRGkhala--bandha} úm. (îMW.) ,
 .{zRGkhalAbandhana}3{zRGkhala--bandhana} ún. (îDas3.) confining by chains or fetters. _
 .{zRGkhalita}2{zRGkhalita} úmfn. chained , fettered , bound , confined îDas3. _
 .{zRGkhalI}2{zRGkhalI} úf. Asteracantha Longifolia îL. _
 .{zRGkhalANika}1{zRGkhalANika} f. (v. l. {zRGghANika})
 .; cf. {ziGghANika} and {siGghø}) mucus îA1past. _
 .{zRGga}1{zRGga} ún. (perhaps connected with {ziras} , {zIrSan})
 .; úifc. úf. {A} , or {I}) the horn of an animal , a horn used for various purposes (as in drinking , for blowing , drawing blood from the skin &c.) îRV. &c. &c.
 .; the tusk of an elephant îR. îKa1m.
 .; the top or summit of a mountain , a peak , crag îMBh. îKa1v. &c.
 .; the summit of a building , pinnacle , turret îib. [1087,2]
 .; any peak or projection or lofty object , elevation , point , end , extremity îAV. îKum. îG1t.
 .; a cusp or horn of the moon îR. îHariv. îVarBr2S.
 .; highest point , acme , height or perfection of anything îHariv. 6424
 .; the horn as a symbol of self reliance or strength or haughtiness îRagh.
 .; the rising of desire , excess of love or passion (cf. {zRGgAra}) îSa1h.
 .; a úpartic. military array in the form of a horn or crescent îMBh. vi , 2413
 .; a syringe , water-engine îRagh. îS3is3.
 .; the female breast îBhP.
 .; a lotus îL.
 .; agallochum îL.
 .; a mark , token , sign îL.
 .; = {zazazRGga} "" , hare's horn "" , anything impossible or extraordinary , Kusum.
 .; úm. a kind of medicinal or poisonous plant îL.
 .; N. of a Muni (of whom , in some parts of India , on occasions of drought , earthen images are said to be made and worshipped for rain) îMW. ({I}) , úf. ^ ús.v. [Cf. Lat. ¶{cornu} ; Goth. ¶{ha4urn} ; Germ. , Eng. ¶{horn}.]
 .{zRGgakanda}3{zRGga--kanda} úm. Trapa Bispinosa îL.

.{zRGgakUTa}3{zRGga--kUTa} úm. N. of a mountain îPan5car.
 .{zRGgakoza}3{zRGga--koza} úm. a horn as a receptacle (of liquids)
 îSa1mavBr.
 .{zRGgagiri}3{zRGga--giri} úm. N. of a hill and town in Mysore ({zRGgeri}) îCat.
 .{zRGgagrAhika}3{zRGga--grAhika} úf. `` taking by the horns "" úi.e. in a direct manner (úinstr. `` directly "" , `` without any intervening agent "")
 .; (in logic) taking singly (all the particulars included under a general term) îSch. on îS3a1n3khBr. îSch. on îKa1tyS3r. &c.
 .{zRGgaja}3{zRGga--ja} úmfn. hornproduced , made from horn îSam2gi1t.
 .; úm. an arrow , shaft îMW.
 .; úm. aloe wood îL.
 .{zRGgajAha}3{zRGga--jAha} ún. the root of a horn îL.
 .{zRGgadhara}3{zRGga--dhara} úm. N. of a man îBuddh.
 .{zRGgapura}3{zRGga--pura} ún. N. of a town (cf. {zRGgeri-pø}) îCat.
 .{zRGgaprahArin}3{zRGga--prahArin} úmfn. hñhorn-striking , butting or fighting with the horns îMW.
 .{zRGgapriya}3{zRGga--priya} úm. `` fond of hornblowing "" , N. of S3iva (cf. {zRGga-vAdya-priya}) îMBh.
 .{zRGgabhuja}3{zRGga--bhuja} úm. N. of a man îKatha1s.
 .{zRGgamaya}3{zRGga--maya} úmf({I})n. (in. {kanaka-zRGga-maya}) furnished with (golden) hñhorns îMBh.
 .{zRGgamUla}3{zRGga--mUla} úm. Trapa Bispinosa îL.
 .{zRGgamohin}3{zRGga--mohin} úm. Michelia Champaka îL.
 .{zRGgaruha}3{zRGga--ruha} úm. Trapa Bispinosa îL.
 .{zRGgaroha}3{zRGga--roha} úv.l. for {zuND-rø} îL.
 .{zRGgavat}3{zRGga--vat} úmfn. horned îMBh.
 .; having (many) peaks , peaked (as a mountain) îR.
 .; úm. N. of a mythical mountain forming one of the boundaries of the earth îMBh. îPur.
 .{zRGgavarjita}3{zRGga--varjita} úm. a hornless quadruped îL.
 .{zRGgavAdya}3{zRGga--vAdya} ún. a horn for blowing îL.
 .; {-priya} úm. `` fond of blowing his horn "" , N. of Kr2ishn2a (cf. {zRGga-priya}) îPan5car.
 .{zRGgavRS}3{zRGga--vRS} úm. N. of a man îRV. viii , 17 , 13.
 .{zRGgavera}3{zRGga--vera} úm. N. of a serpent-demon îMBh.
 .; ginger (undried or dry) îSus3r. (also {øraka} îL.)
 .; N. of a town ({ -pura})
 .; {-kalka} úm. sediment of ginger îSus3r.
 .; {-cUrNa} ún. gñginger-powder îib.
 .; {-pura} ún. N. of a town (situated on the Ganges) îMBh. îR. &c. ({-mAhAtmya} ún. N. of a ch. of the îSkandaP.) {øA7bha-mUlaka} úm. `` having a root like that of ginger "" , Typha Angustifolia îL.
 .{zRGgazata}3{zRGga--zata} ún. a hundred peaks îMW.
 .{zRGgasukha}3{zRGga--sukha} ún. (prob.) horn-music îL.

.{zRGgAgrapraharaNAbhimukha}3{zRGgA7gra-praharaNA7bhimukha} úmfn. ready to strike with the points of the hñhorns îHit.
 .{zRGgAntara}3{zRGgA7ntara} ún. the space or interval between the hñhorns (of a cow &c.) îRagh.
 .{zRGgAbhihita}3{zRGgA7bhihita4} úmf({A4})n. bound by the hñhorns îMaitrS.
 .{zRGgIzvaratIrtha}3{zRGg'Izvara-tIrtha} ún. (cf. next) N. of a Tirtha îCat.
 .{zRGgezvara}3{zRGge7zvara} úm. or ún. (?) N. of a place îib.
 .{zRGgocchrAya}3{zRGgo7cchrAya} úm. a lofty peak îMegh.
 .{zRGgotpAdana}3{zRGgo7tpAdana} úmfn. producing or having the power to produce hñhorns
 .; úm. (with or scil. {mantra}) a spell producing hñhorns îKatha1s.
 .{zRGgotpAdinI}3{zRGgo7tpAdinI} úf. N. of a Yakshin2i (producing horns and changing men into animals) îib.
 .{zRGgonnati}3{zRGgo7nnati} úf. elevation of a horn , rising (cf. {zIrSo7daya}) îGan2it.
 .; {øty-adhikAra} úm. N. of úwk.
 .{zRGgonnamana}3{zRGgo7nnamana} ún. úid. îGan2it.
 .{zRGgoSNISa}3{zRGgo7SNISa} úm. a lion îL. _
 .{zRGgaka}2{zRGgaka} úm. ún. (úifc. úf. {ika}) a horn or anything pointed like a horn îMBh. îKatha1s. îHcat.
 .; a syringe îRatna7v.
 .; a cusp or horn of the moon îCat.
 .; úm. a kind of plant (= {jIvaka}) îL.
 .; ({ika}) , úf. a kind of flute îSam2gi1t.
 .; aconite îL.
 .; a kind of gall-nut îL.
 .; a kind of Betula or birch tree îL. _
 .{zRGgalA}2{zRGgalA} úf. Odina Pinnata îL. _
 .{zRGgATa}2{zRGgATa} úm. Trapa Bispinosa (also {I} úf.) îSus3r.
 .; Asteracantha or Barleria Longifolia îL.
 .; an instrument shaped like the thorny fruit of BarlñBarleria LongñLongifolia îL.
 .; N. of a mountain in Ka1ma7khya1 îKa1IP.
 .; úm.n. a triangle or a triangular place îKa1m.
 .; (in astron.) a úpartic. configuration of the planets îVarBr2S.
 .; (in anat.) N. of úpartic. junctions of veins or blood-vessels (in nose , ear , eye , or tongue) îCar.
 .; ún. the triangular nut of Trapa Bispinosa îSus3r.
 .; a place where three (or four) roads meet îL. _
 .{zRGgATaka}2{zRGgATaka} úm. N. of various plants (Trapa Bispinosa &c. = {zRGgATa}) îMBh. îS3a1rn3gS. îBhpr.
 .; a mountain having three peaks îW. [1087,3]
 .; N. of a mountain (= {zRGgATa}) îKa1IP.
 .; úm. ún. (úifc. úf. {aka} and {ika}) a place where four (or several)

roads meet , crossway iMBh. iR. &c.
.; (in anat.) = {zRGgATa} iSus3r.
.; (in astron.) a úpartic. configuration of the planets (when all of them are in the 1st , 5th , and 9th asterisms) iVarBr2S.
.; ún. a kind of pastry or minced meat &c. (called Samu1sa1 in Hindi) iBhpr.
.; a door iW. _
.{zRGgAya}2{zRGgAya} úNom. úA1. {øya4te} , to butt with the horns iTBr.
—
.{zRGgAra}2{zRGgAra} úm. (prob. connected with {zRGga} as {vRndAra} with {vRnda}) love (as `` the horned "" or `` the strong one"?) , sexual passion or desire or enjoyment iKa1v. iRa1jat. &c.
.; (in úrhet.) the erotic sentiment (one of the 8 or 10 Rasas , ^ q.v.
.; it has Vishn2u for its tutelary deity and black for its colour
.; úaccord. to most authorities it is of two kinds , viz. {sambhoga} "" , mutual enjoyment "" , and {vipralambha} , `` deception , disappointment "" , to which by some is added as third {a-yoga} , `` separation "") iBhar. iDas3ar. iSa1h. &c.
.; a dress suitable for amorous purposes , elegant dress , line garments , finery iKa1v. iPan5cat. iKatha1s. &c.
.; the ornaments on an elephant (esp. red marks on its head and trunk) iL. (cf. {-dhArin})
.; any mark iMW.
.; (also with {bhaTTa}) N. of various persons (esp. of a poet) iRa1jat. iCat.
.; ({A}) , úf. N. of a woman iInscr.
.; ({am}) , ún. (only iL.) gold
.; red-lead
.; fragrant powder for the dress or person
.; cloves
.; undried ginger
.; black aloe-wood
.; úmfn. handsome , pretty , dainty , fine iMBh. iR.
.{zRGgArakalika}3{zRGgAra--kalika} úf. N. of a Sura7n3gana1 iSin6ha7s.
.; of a poem by Ka1ma-ralja Di1kshita.
.{zRGgArakoza}3{zRGgAra--koza} úm. N. of a poem and of a drama (of the class called Bha1n2a).
.{zRGgArakaustubha}3{zRGgAra--kaustubha} úm. N. of a úrhet. úwk.
.{zRGgAragarva}3{zRGgAra--garva} úm. the pride of love iL.
.{zRGgAragupta}3{zRGgAra--gupta} úm. N. of an author iCat.
.{zRGgAracandrodaya}3{zRGgAra--candro7daya} úm. N. of úwk.
.{zRGgAraceSTA}3{zRGgAra--ceSTA} úf. (iRagh.) ,
.{zRGgAraceSTita}3{zRGgAra--ceSTita} ún. (iSa1h.) love-gesture , any outward action indicating love.
.{zRGgArajanman}3{zRGgAra--janman} úm. `` born from desire "" , N. of Ka1ma (god of love). iL.

.{zRGgArajIvana}3{zRGgAra--jIvana} ún. N. of a drama (of the class called Bha1n2a).
.{zRGgArataTinI}3{zRGgAra--taTinI} úf. N. of a úrhet. úwk.
.{zRGgArataraMginI}3{zRGgAra--taraMginI} úf. N. of a Bha1n2a and other wks.
.{zRGgAratA}3{zRGgAra--tA} úf. the state of being ornamental or decorative iPriy.
.{zRGgAratilaka}3{zRGgAra--tilaka} ún. N. of various wks. (esp. of a Ka1vya , attributed to Ka1lida1sa , and of a úrhet. úwk. by Rudrat2a or Rudra-bhat2t2a [12th or 13th century A.D.] corresponding in its contents to the 3rd ch. of the Sa1hitya-darpan2a).
.{zRGgAradIpaka}3{zRGgAra--dIpaka} úm.
.{zRGgAradIpika}3{zRGgAra--dIpika} úf. N. of úwks.
.{zRGgAradhArin}3{zRGgAra--dhArin} úmfn. wearing ornaments , ornamented (as an elephant) iR.
.{zRGgArapaddhati}3{zRGgAra--paddhati} úf.
.{zRGgArapadya}3{zRGgAra--padya} ún.
.{zRGgArapAvana}3{zRGgAra--pAvana} ún. N. of úwks.
.{zRGgArapINDaka}3{zRGgAra--piNDaka} úm. N. of a serpent-demon iHariv.
.{zRGgAraprakAza}3{zRGgAra--prakAza} úm.
.{zRGgAraprabandhadIpika}3{zRGgAra--prabandha-dIpika} úf. N. of úwks.
.{zRGgArabhASita}3{zRGgAra--bhASita} ún. a love-story iMW.
.; amorous talk iA.
.{zRGgArabhUSaNa}3{zRGgAra--bhUSaNa} ún. red-lead iL.
.; N. of a Ba1n2a.
.{zRGgArabhedapradIpa}3{zRGgAra--bheda-pradIpa} úm. N. of úwk.
.{zRGgAramaJjarI}3{zRGgAra--maJjarI} úf. N. of a woman iVa1s.
.; of a úrhet. úwk.
.{zRGgAramaNDapa}3{zRGgAra--maNDapa} úm. or ún. `` love-temple "" , N. of a temple iSkandaP.
.{zRGgArayoni}3{zRGgAra--yoni} úm. `` love-source "" , N. of Ka1ma-deva iL.
.{zRGgArarasa}3{zRGgAra--rasa} úm. the erotic sentiment
.; {-maNDana} ún. {-vilAsa} úm. N. of úrhet. wks.
.; {øsa7STaka} ún. eight stanzas attributed to Ka1lida1sa
.; {øso7daya} úm. N. of a drama.
.{zRGgAraAjIvana}3{zRGgAra--rAjIvana} ún. (prob. for {rAjIva-vana}) N. of a úrhet. úwk.
.{zRGgAralajjA}3{zRGgAra--lajjA} úf. shame or modesty caused by love iS3ak.
.{zRGgAralatA}3{zRGgAra--latA} úf.
.{zRGgAralaharI}3{zRGgAra--laharI} úf. N. of úwks.
.{zRGgAravat}3{zRGgAra--vat} úmfn. `` well dressed "" or `` amorous "" (úf.)
.; amatory , erotic iDas3ar. iSch.
.; ({atI}) , úf. N. of a woman iKatha1s.

.; of a town íCat.
 .{zRGgAravApika}3{zRGgAra--vApika} úf. N. of a Na1t2aka by Vis3va-na1tha.
 .{zRGgAravidhi}3{zRGgAra--vidhi} úm. a dress suitable for amorous interviews íMW.
 .; N. of a úrhet. úwk.
 .{zRGgAraveSa}3{zRGgAra--veSa} úmfn. dressed suitably for amorous enterprises íMBh.
 .; {øSA7bharaNa} úmfn. dressed and ornamented suitably for the above purpose íib.
 .{zRGgAravairAgyataraMgiNI}3{zRGgAra--vairAgya-taraMgiNI} úf. N. of a Jaina poem by Soma-prabha7ca1rya.
 .{zRGgArazata}3{zRGgAra--zata} orð ún. ` a hundred verses on love ", N. of various collections (esp. of the stanzas of Amaru and of the 2nd book of Bhartr2i-hari's poem).
 .{zRGgArazataka}3{zRGgAra--zata} ún. ` a hundred verses on love ", N. of various collections (esp. of the stanzas of Amaru and of the 2nd book of Bhartr2i-hari's poem).
 .{zRGgArazUra}3{zRGgAra--zUra} úm. a hero in love affairs íPan5car.
 .{zRGgArazekhara}3{zRGgAra--zekhara} úm. N. of a king íVa1s. , Introd ,
 .{zRGgArasaptazatl}3{zRGgAra--sapta-zatl} úf.
 .{zRGgArasarasI}3{zRGgAra--sarasI} úf.
 .{zRGgArasarvasva}3{zRGgAra--sarvasva} ún. N. of úwks.
 .{zRGgArasahAya}3{zRGgAra--sahAya} úm. an assistant in affairs of love , confidant of a dramatic hero íMW.
 .{zRGgArasara}3{zRGgAra--sara} úm. N. of a Ka1vya (by Ka1lida1sa).
 .{zRGgArasiMha}3{zRGgAra--siMha} úm. N. of a man íRa1jat.
 .{zRGgArasudhAkara}3{zRGgAra--sudhA7kara} úm. N. of the author of a íComm. on the Ra1ma7yan2a.
 .{zRGgArasundarI}3{zRGgAra--sundarI} úf. N. of a princess íVirac.
 .{zRGgArastabaka}3{zRGgAra--stabaka} úm. N. of a drama (of the class called Bha1n2a).
 .{zRGgArahAra}3{zRGgAra--hAra} úm. N. of a rhet úwk. by Bala-deva.
 .{zRGgArAdirasa}3{zRGgArA7di-rasa} úm. N. of a úrhet. úwk.
 .{zRGgArAbhra}3{zRGgArA7bhra} ún. a úpartic. mixture íRase7ndrac.
 .{zRGgArAmRtalaharI}3{zRGgArA7mRta-laharI} úf. N. of a úrhet. úwk. by Sa1ma-ra1ja.
 .{zRGgAraikarasa}3{zRGgAra1ka-rasa} úmfn. one whose sole feeling is love íMW. [1088,1] _
 .{zRGgAraka}2{zRGgAraka} úmfn. horned , having a horn or crest íL.
 .; úm. love &c. (= {zRGgAra}) íMW.
 .; ({ikA}) , úf. N. of a Sura7n3gana1 íSin6ha7s.
 .; ún. red-lead íL. _
 .{zRGgAraNa}2{zRGgAraNa} ún. (with Pa1s3upatas) feigning love , amatory gesture or behaviour íSarvad. _
 .{zRGgArita}2{zRGgArita} úmfn. affected by love , impassioned íMW.

.; stained with red-lead , reddened íib.
 .; adorned , decorated , embellished íS3is3. _
 .{zRGgAri}2{zRGgAri} úmfn. feeling love or amorous passion , enamoured , impassioned íKa1v. íSch.
 .; erotic , relating to love íDas3ar.
 .; adorned , beautifully dressed íVa1s.
 .; stained with red-lead íW.
 .; úm. an impassioned lover íib.
 .; dress , decoration íib.
 .; an elephant íL.
 .; the betel-nut tree íL.
 .; a ruby(?) , Pracan2d2.
 .; ({iNI}) , úf. a mistress , wife íInscr. _
 .{zRGgArIya}2{zRGgArIya} úNom. úP. {øyati} , to long for love , S3a1ntis3: _
 .{zRGgi}2{zRGgi}1 úf. (= {zRGgI}) a species of fish íL.
 .; gold used for ornaments (also {-kanaka}) íW. _
 .{zRGgi}2{zRGgi}2 in úcomp. for {zRGgin}.
 .{zRGgiputra}3{zRGgi--putra} úm. N. of a preceptor íCat.
 .{zRGgivara}3{zRGgi--vara} úm. N. of a man íib. _
 .{zRGgika}2{zRGgika} úm. a úpartic. vegetable poison íL.
 .; úm. or úf. (only úífc. , úf. {ikA}) a kind of missile or catapult íMBh. iii , 363 (íNi1lak.)
 .; ({ikA}) , úf. ^ {zRGgaka}. _
 .{zRGgiNa}2{zRGgiNa} úmfn. horned íW.
 .; úm. a wild ram íL.
 .; ({I}) , úf. ^ next. _
 .{zRGgin}2{zRGgin} úmfn. horned , crested , peaked (úífc. having horns of -) íRV. &c. &c.
 .; tusked íMBh.
 .; having a sting (^ {viSa-zRø})
 .; breasted (in {cAru-zRø} , beautifully breasted) íBhP.
 .; úm. ` a horned or tusked animal " , a bull íL.
 .; elephant íL.
 .; a mountain íL.
 .; Ficus Infectoria íL.
 .; Spondias Mangifera íL.
 .; a úpartic. bulbous plant (= {vRSabha}) íL.
 .; N. of a mythical mountain or mountain-range forming one of the boundaries of the earth (^ {zaila}) íVP.
 .; of a R2ishi íMBh. íHariv.
 .; ({iNI}) , úf. a cow íL.
 .; Cardiospermum Halicacabum íL.
 .; Jasminum Sambac íL. _
 .{zRGgI}2{zRGgI} úf. (úg. {gaurA7di}) a sort of Silurus or sheat fish íBhpr.

.; N. of various plants (Trapa Bispinosa , Ficus Infectoria or Indica &c.) ïib. îSus3r.
.; a kind of vessel (?) îHcat.
.; = {-kanaka} îL.
.{zRGgIkanaka}3{zRGgI--kanaka} ún. a kind of gold used for making ornaments îL.
.{zRGgIviSa}3{zRGgI--viSa} ún. a kind of plant having a poisonous root îSus3r. _
.{zRGgeri}2{zRGgeri} orð (prob.) úf. (for {zRGgagiri}) N. of a hill and town in Mysore îRTL. 55.
.{zRGgerI}3{zRGgerI} (prob.) úf. (for {zRGgagiri}) N. of a hill and town in Mysore îRTL. 55.
.{zRGgeripura}3{zRGgeri--pura} ún. úid. ïib.
.{zRGgerimaTha}3{zRGgeri--maTha} úf. N. of a monastery (founded by S3am2kara) ïib. _
.{zRGgya}2{zRGgya} úmf. horn-like , horny , úg. {zAkhA7di}. _
.{zRGghANika}1{zRGghANika} ^ {zRGkhANika}. _
.{zRta}1{zRta4} úmf. (fr. û {zrA}
.; cf. {zrAta4}) cooked , boiled (opp. to {Ama} "" , raw "" , and esp. said of water , milk , and ghee) îRV. &c. &c.
.; ún. cooked food , (esp.) boiled milk îBr. îA1s3vS3r.
.; ({a4m}) , úind. , ^ below.
.{zRtakAma}3{zRta4--kAma} ({zRta4-}) , úmf. liking boiled milk îTBr. îKa1t2h.
.{zRtatva}3{zRta4--tva4} ún. the being cooked or boiled îTS. îTBr. îKa1t2h.
.{zRtapA}3{zRta4--pA4} úmf. one who drinks boiled milk îRV.
.{zRtapAka}3{zRta4--pA4ka} úmf. thoroughly cooked or boiled ïib.
.{zRtazIta}3{zRta4--zIta} úmf. boiled and cooled again îA1pS3r. îVarBr2S. îSus3r.
.{zRtAtaGkya}3{zRta47taGkya4} úmf. to be curdled or coagulated in boiled milk îTS. îA1pS3r.
.{zRtAvadAna}3{zRta47vadAna} ún. a wooden implement for distributing the Purod2a1s3a (~ q.v.) îKa1t2h.
.{zRtoSNa}3{zRto7SNa} úmf. cooked and (still) hot îBhpr. _
.{zRtaM}2{zRta4M} in úcomp. for {zRta4m}.
.{zRtaMkartR}3{zRta4M--kartR4} úmf. one who cooks thoroughly îTS.
.{zRtaMkAra}3{zRta4M--kAra} ún. úpl. N. of texts containing the word {zRta} îA1pS3r.
.{zRtaMkRta}3{zRta4M--kRta} ({zRta4M-}) , úmf. cooked thoroughly îTBr.
.{zRtaMkRtya}3{zRta4M--kRtya} úmf. to be cooked thoroughly îTS. _
.{zRdh}1{zRdh} úcl. 1.P. úA1. (îDha1tup. xviii , 21
.; xxxiii , 61) {za4rdhati} , {øte} (pr. p. Ved. {za4rdhat} and {za4rdhamAna}
.; úGr. also úpf. {zazRdhe}
.; úaor. {azRdhat} , or {azardhiSTa}

.; úfut. {zartsyati} or {zardhiSyate}
.; úinf. {zardhitum}
.; úind. p. {zardhitvA} or {zRddhvA} , ÷to break wind downwards (in {ava-} and {vi-ûzRdh} , ^ q.v.)
.; ÷to mock at , ridicule , defy (with úgen.) îRV. îVS.
.; ÷to moisten , become moist or wet îDha1tup. xxi , 9: Caus. {zardhayati} (only in {ati-prazardha4yat}) îRV. viii , 13 , 6: úDesid. {zizardhiSate} , {zizRtsati} úGr.: Intens. {zarIzRdhyate} , {zarIzRdhIti} , {zarIzarddhi} ïib. _
.{zardha}2{zardha}
.{zardhana}3{zardhana} &c. ^ p. 1058 , col. 2. _
.{zardhat}2{za4rdhat} orð úmf. mocking , defiant , bold îRV. îVS.
.{zardhamAna}3{za4rdhamAna} úmf. mocking , defiant , bold îRV. îVS. _
.{zRddha}2{zRddha} úmf. expelled from the body downwards (as wind) îMW.
.; moistened ïib. _
.{zRdhu}2{zRdhu} úmf. the anus îL.
.; = {buddhi} îL. [1088,2]
.{sRdhU}3{sRdhU} úf. the anus îUn2. i , 93 îSch. _
.{zRdhyA}2{zRdhyA4} úf. boldness , defiance îRV. _
.{zRR}1{zRR} úcl. 9. úP. (îDha1tup. xxxi , 18) {zRNA4ti} (pr. p. úA1. {zRNA4} îRV.
.; úImpv. {zRNA} îAV.
.; úpf. {zazAra} , 2. úsg. {zazaritha} , 3. úpl. {zazaruH} , or {zazruH} úGr.
.; {zazre4} îAV.
.; aor , {azarIt} , {azarait} îAV.
.; {azarIt} úGr.
.; úPrec. {zIryAt} ïib.
.; úfut. {zarI8tA} , {zarI8Syati} ïib.
.; {zariSyate} îBr.
.; úinf. {zarI8tum} úGr.
.; {za4rItos} îRV.
.; {zaritos} îAitA1r.
.; úind. p. {-zI4rya} îBr.) , ÷to crush , rend , break (úA1. with reference to self , as "" to break one's own arm "") îRV. îAV. îBr.
.; ÷to kill (game) îKir. , xiv , 13: úPass. {zIryate} (m.c. also {øti}
.; úaor. {azAri} , {zAri}) , ÷to be crushed or broken or rent or shattered îRV. &c. &c.
.; ÷to fall out or off îMBh. îKa1v. &c.
.; ÷to be worn out , decay , wither , fade îS3Br. îHariv. &c.: Caus. {zArayati} (úaor. {azIzarat}) , úGr.: úDesid. {zizarI8Sati} , {zizIrSati} ïib.: Intens. {zezIryate} , {zAzarti} ïib. _
.{zIrNa}2{zIrNa4}
.{zIrta}3{zIrta}
.{zulrta}3{zulrta4} ^ ús.v. _

.{zeku}1{zeku} {zeku-STha} îPa1n2. 8-3 , 97. _
 .{zekhara}1{zekhara} úm. (fr. or connected with {zikhara}) the top or crown of the head îKathals.
 .; a chaplet or wreath of flowers worn on the top of the head , crown , diadem , crest îHariv. îKa1m. îPur. &c.
 .; a peak , summit , crest (of a mountain) îib. îRa1jat.
 .; (mostly úifc.) the highest part , chief or head or best or most beautiful of ({-tA} úf.) , R2it. îCaurap. îDhu1rtas.
 .; (in music) a úpartic. Dhruva or introductory verse of a song (recurring as a kind of refrain)
 .; N. of an author (with {bhaTTa}) îCat.
 .; of a grammatical work îib.
 .; ({I}) , úf. Vanda Roxburghii îL.
 .; ún. cloves îL.
 .; the root of Moringa Pterygosperma îL.
 .{zekharajyotis}3{zekhara--jyotis} úm. N. of a king îKathals.
 .{zekharavyAkhyA}3{zekhara--vyAkhyA} úf. N. of a grammatical úwk. (above).
 .{zekharApIDayojana}3{zekharA7pIDa-yojana} ún. N. of one of the 64 Kala1s or arts îBhP. îSch. _
 .{zekharaka}2{zekharaka} úm. N. of the Vit2a (q.v.) in the drama Na1ga7nanda. _
 .{zekharaya}2{zekharaya} úNom. úP. {øyati} , to make into a chaplet or diadem îKa1v. _
 .{zekharAya}2{zekharAya} úNom. úA1. {øyate} , to become a chaplet or diadem &c. îNalac. _
 .{zekharita}2{zekharita} úmf. made into or serving for a chaplet or diadem &c. îBhP.
 .; crested , peaked , tipped with (úcomp.) îS3is3. _
 .{zekharI}2{zekharI} in úcomp. for {zekhara}.
 .{zekharIkR}3{zekharI--úkR} úP. {-karoti} , to make into a chaplet or diadem îKa1d.
 .{zekharIbhAva}3{zekharI--bhAva} úm. the becoming a dñdiadem îBa1lar.
 .{zekharIbhU}3{zekharI--úbhU} úP. {-bhavati} , to become a diadem îVP.
 _
 .{zeDa}1{zeDa} or {zeDDa} , (prob.) N. of a place îRa1jat. _
 .{zeNavI}1{zeNavI} or {zeNA} úf. (cf. {ratna-zeNA}) N. of úwk. _
 .{zetya}1{zetya} úmf. = {zetavya} îTa1n2d2yaBr. (îSch.) _
 .{zepa}1{ze4pa} úm. (said to be fr. û1. {zI} , and connected with {ziva} and û {zvi}) the male organ , penis îRV. îAV. îVS. îTS.
 .; a tail (cf. {paru-cchepa} , {zu-naH-zepa}) îRV. [Cf. Lat. ¶{cippus}.]
 .{zepaharSaNa}3{ze4pa--ha4rSaNa} úmf({I})n. causing erection of the male organ îAV. _
 .{zepas}2{ze4pas} ún. the male organ îAV. îS3a1n3khBr. îCar.
 .; the scrotum or a testicle îUn2. iv , 200. _

.{zepya}2{zepya} - {mayUra-zepya}. _
 .{zepyA}2{zepyA4} úf. the skin which covers the tail îKaus3. (îSch.)
 .{zepyAvat}3{zepyA4--vat} úmf. tailed îAV. _
 .{zepha}2{zepha} úm. (cf. {zapha4} , {ziphA4}) = {zepa} , the male organ îTS. (úv.l.) îMBh.
 .; the scrotum (údu. `` the testicles ") îAitBr. _
 .{zepHaHstambha}2{zepHaH-stambha} úm. (fr. {zepHas} + {stø}) morbid rigidity and erection of the male organ îCar. _
 .{zepHas}2{zepHas} ún. the male organ îSus3r. îVarBr2S. _
 .{zepAna}1{zepAna} - û {zap} , p. 1052 , col. 1. _
 .{zepAla}1{zepAla} úm. ún. Vítex Negundo îL. _
 .{zephAli}2{zephAli} orð úf. úid. îL.
 .{zephAlI}3{zephAóII} úf. úid. îL. _
 .{zephAlIkA}2{zephAlIkA} úf. úid. îSus3r. îR2itus. &c. (úaccord. to some also `` the fruit of the above tree "
 .; úaccord. to others `` Nyctanthes Arbor Tristis "). _
 .{zemuSI}1{zemuSI} úf. (fr. úpf. p. of û1. {zam}) understanding , intellect , wisdom îVa1s. îRa1jat.
 .; resolve , purpose , intention (úifc. {øSIka}) îRa1jat. îBrahmaP.
 .{zemuSImuS}3{zemuSI--muS} úmf. robbing wisdom îHcar. _
 .{zeya}1{zeya} ún. úimpers. (fr. û1. {zI}) it is to be lain or slept îPa1n2. 7-4 , 22 îSch. [1088,3] _
 .{zeyya}2{zeyya} - {saha-ze4yya}. _
 .{zerabha}1{zerabha} and {øbhaka} úm. (cf. {zarabha}) N. of serpents îAV. _
 .{zel}1{zel} (also written {sel}) , úcl. 1. úP. {zelati} , ÷to go îDha1tup. xv , 36. _
 .{zelAya}2{zelAya} úNom. úP. {øyati} úg. {kaNDv-Adi}. _
 .{zelaga}1{zelaga} úm. (cf. {se4laga}) N. of a man îPravar. _
 .{zelu}1{zelu} úm. Cordia Myxa îSus3r. _
 .{zev}1{zev} (cf. û {sev}) , úcl. 1. úA1. {zevate} , ÷to worship , serve îDha1tup. xiv , 36. _
 .{zeva}1{ze4va} úmf. (prob. fr. û {zvi} , and connected with {zavas} and {ziva}) dear , precious îRV. îAV.
 .; ún. (only îL.) the male organ (cf. {zepa})
 .; a serpent
 .; a fish
 .; height , elevation
 .; treasure , wealth
 .; N. of Agni
 .; ({A}) , úf. the form of the Lin3ga îL.
 .; ún. prosperity , happiness îW.
 .; hail , homage (an exclamation or salutation addressed to the deities) îib.
 .{zevadhi}3{ze4va--dhi4} úm. (îL. also ún.) `` treasure-receptacle " , wealth , treasure , jewel îRV. &c. &c.

.; treasury , an inexhaustible quantity (of good or evil) îSin6ha7s.
.; one of the nine treasures of Kubera îMW.
.; {-pA4} úmfn. guarding treasure îRV. _
. {zevas}2{zevas} - {su-ze4vas}. _
. {zevAra}2{ze4vAra} úm. (prob. for {zeva-vAra}) a treasury îRV. viii ,
1 , 22. _
. {zevRdha}2{ze4vRdha} orð úmfn. (prob. for {zevavRdha}) `` increasing
felicity "" , dear , precious îRV.
. {zevRdha}3{zevRdha4} úmfn. (prob. for {zevavRdha}) `` increasing
felicity "" , dear , precious îRV.
.; úm. a kind of snake (also {ødhaka}) îAV. _
. {zevya}2{ze4vya} úmfn. dear (as a friend) îRV. _
. {zevaraka}1{zevaraka} úm. N. of an Asura îKatha1s. _
. {zevala}1{ze4vala} úmfn. (û1. {zI}) slimy(?) îAV. i , 11 , 4
.; úm. (?) in úcomp. forming proper names îPa1n2. 5-3 , 84
.; ún. (cf. {zaivala}) Blyxa Octandra îL.
. {zevaladatta}3{ze4vala--datta} úm. N. of a man îPa1n2. 5-3 , 84 îSch.
. {zevalendradatta}3{zevale7ndra-datta} úm. N. of a man îPa1n2. 1-b
îKa1s3. _
. {zevalika}2{zevalika} úm. (an endearing form) for {zevaladatta}
îPa1n2. 5-3 , 84. _
. {zevalinI}2{zevalinI} úf. (cf. {zaivalinI}) a river îL. _
. {zevaliya}2{zevaliya} or ,
. {zevalila}3{zevaólila} úm. = {zevalika} îPa1n2. 5-3 , 84. _
. {zevAla}2{zevAla} úm. ún. Blyxa Octandra îDharmas3arm.
. {zevAlaghoSa}3{zevAla--ghoSa} úm. N. of a mountain îSin6ha7s.
.; ({I}) , úf. spikenard îL. _
. {zevAlI}2{zevAlI} úind. (with û {kR} &c.) úg. {Ury-Adi}. _
. {zezyita}1{zezyita} {øta-vat} , - û1. {zI}. _
. {zezvIyamAna}1{zezvIyamAna} - û {zvi}. _
. {zeSa}1{zeSa} úm. ún. (fr. û2. {ziS}) remainder , that which remains
or is left , leavings , residue (úpl. `` all the others "") , surplus ,
balance , the rest ({zeSe} úloc. `` for the rest "" , `` in all other
cases ""
.; {zeSe@rAtrau} , `` during the rest of the night ""
.; {mama@zeSam@asti} , `` there remains something to happen to me ""
.; that which has to be supplied (úe.g. any word or words which have
been omitted in a sentence
.; {iti@zeSaH} , `` so it was left to be supplied "" , a phrase
commonly used by îComm. in supplying any words necessary to elucidate
the text)
.; that which is saved or spared or allowed to escape (únom. with û
{as} , or û {bhU} , `` to be spared ""
.; {zeSaM-ûkR} "" , ÷to spare "" , `` allow to escape ""
.; {zeSam@avA7p} `` to escape "") îMn. îMBh. îR. &c.
.; remaining (used as an úadj. at the end of úadj. úcomp. [f. {A}] ,

cf. {kathA-zø} , {kRtya-zø}) îAitBr. &c. &c.
.; remaining out of or from , left from (with úabl. or úloc. , úe.g.
{prayAtebhyo@ye@zeSAH} , `` the persons left out of those who had
departed ""
.; but mostly úifc. after a pp. in úcomp. , úe.g. {bhukta-zeSa} , ``
remaining from a meal "" , `` remnant of food ""
.; {hata-zeSAH} , `` those left out of the slain "" , `` the survivors
"" &c.) îMn. îMBh. &c.
.; end , issue , conclusion , finish , result îRV. 77 , 15
.; last , last-mentioned îRa1jat.
.; a supplement , appendix îNir. iii , 13
.; a keepsake , token of remembrance îDas3.
.; secondary matter , accident îKa1tyS3r. îSch.
.; death , destruction îW.
.; úm. N. of a celebrated mythological thousand-headed serpent regarded
as the emblem of eternity (whence he is also called An-anta "" , the
infinite "" ; in the Vishn2u-Pura1n2a he and the serpents Va1suki and
Takshaka are described as sons of Kadru , but in one place S3esha alone
is called king of the Na1gas or snakes inhabiting Pa1ta1la , while
elsewhere Va1suki also is described as king of the Nagas and Takshaka of
the serpents ; the thousand headed S3esha is sometimes represented as
forming the couch and canopy of Vishn2u whilst sleeping during the
intervals of creation , sometimes as supporting the seven Pa1talas with
the seven regions above them and therefore the entire world [1089,1] ;
he is said to have taught astronomy to Garga ; according to some legends
he became incarnate in Bala-ra1ma , - q.v.) îMBh. îHariv. îPur. &c.
(îRTL. 105 ; 112 ; 232 , ún. r)
.; N. of one of the Praja1-patis îR. îVP.
.; of a Muni îMW.
.; (also with {AcArya} , {dikSita} , {zAstrin} &c.) of various
authors (cf. below)
.; of one of the mythical elephants that support the earth îL.
.; a kind of metre îL.
.; ({A}) , úf. úpl. the remains of flowers or other offerings made to
an idol and afterwards distributed amongst the worshippers and
attendants (sg. `` a garden made of the remains of flowers "") îMBh. îR.
&c.
.; ({I}) , úf. N. of a woman îCat.
.; ún. - above.
. {zeSakamalAkara}3{zeSa--kamalA7kara} úm. N. os an author îCat.
. {zeSakaraNa}3{zeSa--karaNa} ún. the leaving a remnant of (úcomp.)
îPa1rGr2.
.; the doing what remains to be done îMW.
. {zeSakArita}3{zeSa--kArita} úmfn. unfinished , undone îMBh.
. {zeSakAla}3{zeSa--kAla} úm. the time of end or death îW.
. {zeSakRSNa}3{zeSa--kRSNa} úm. (also with {paNDita}) N. of various

authors iCat.
 .{zeSakriyA}3{zeSa--kriyA} úf. the remainder of a ceremony iBaudh.
 .{zeSagovinda}3{zeSa--govinda} úm. (with {paNDita}) N. of an astronomer iCat.
 .{zeSacakrapANi}3{zeSa--cakrapANi} úm. N. of a grammarian iib.
 .{zeSacintAmaNi}3{zeSa--cintAmaNi} úm. N. of a poem.
 .{zeSajAti}3{zeSa--jAti} úf. (in alg.) assimilation of residue , reduction of fractions of residues or successive fractional remainders , Lil.
 .{zeSatas}3{zeSa--tas} úind. otherwise , else iR.
 .{zeSatA}3{zeSa--tA} ~ {AyuH-} and {lAvaNya-zeSatA}.
 .{zeSatva}3{zeSa--tva} ún. the state of being a remainder ({ena} "" , by the remainder , in every other case "") iBhpr. iKa1tyS3r. iSch.
 .; all that is left , residue iMW.
 .; secundariness iJaim. iBa1dar.
 .; {-vicAra} úm. N. of a Veda7nta úwk.
 .{zeSadeva}3{zeSa--deva} úm. the serpent S3esha (worshipped) as a god iPan5car.
 .{zeSadharma}3{zeSa--dharma} úm. N. of a ch. of the Hari-van6s3a.
 .{zeSanAga}3{zeSa--nAga} úm. the serpent S3esha (~ above)
 .; N. of the mythical author of the Parama7rtha-sa1ra iCat.
 .{zeSanArAyaNa}3{zeSa--nArAyaNa} úm. N. of the author of the Su7kti-atna7kara (a iComm. on the Maha1-bha1shya
 .; also with {-paNDita}).
 .{zeSapati}3{zeSa--pati} úm. a superintendent , manager iL.
 .{zeSabhAga}3{zeSa--bhAga} úm. the rest or remaining part iW.
 .{zeSabhAva}3{zeSa--bhAva} úm. the being a remainder iKa1tyS3r.
 .{zeSabhuj}3{zeSa--bhuj} úmfn. one who eats leavings iMn. iBhP.
 .{zeSabhUta}3{zeSa--bhUta} úmfn. being left , remaining iS3a1n3khS3r.
 .; being secondary or accidental iJaim. iSch.
 .; (úm. c. for {zeSA--bhø}) being (ú.e. `` as if being , as it were "") a garland of flowers (cf. {zeSA} úf.) iMr2icch. x , 44.
 .{zeSabhUSaNa}3{zeSa--bhUSaNa} úm. `` having the serpent-demon S3esha for ornament "" , N. of Vishn2u iCat.
 .{zeSabhojana}3{zeSa--bhojana} ún. the eating of leavings , eating the remnant of food (after feeding the family-guests &c.) iW.
 .{zeSabhojin}3{zeSa--bhojin} úmfn. = {-bhuj} iA1past.
 .{zeSarakSaNa}3{zeSa--rakSaNa} ún. taking care that an undertaking is brought to a conclusion iW.
 .{zeSaratnAkara}3{zeSa--ratnA7kara} úm. N. of the author of the Sa1hityaratna1kara (a iComm. on the Gita-govinda).
 .{zeSarAtri}3{zeSa--rAtri} úf. the last watch of the night iW.
 .{zeSarAmacandra}3{zeSa--rAma-candra} úm. N. of a Scholiast on the Naishadhlya-carita iCat.
 .{zeSarUpin}3{zeSa--rUpin} úmfn. appearing to be secondary iSarvad.
 .{zeSavat}3{zeSa--vat} úmfn. left alive , spared iMBh.

.; characterized by an effect or result (sometimes applied in logic to ¶{a@posteriori} reasoning) iNya1yas.
 .{zeSavAkyArthacandrikA}3{zeSa--vAkyA7rthacandrikA} úf. N. of a Veda7nta úwk.
 .{zeSavistArapANDu}3{zeSa--vistArapANDu} úmfn. pale in its remaining surface (said of a cloud) iMegh.
 .{zeSazarIra}3{zeSa--zarIra} ún. the remainder (ú.e. all the other parts) of the body iMW.
 .{zeSazAragadhara}3{zeSa--zAragadhara} úm. N. of an author iCat.
 .{zeSazeSin}3{zeSa--zeSin} (úibc.) , secondary and primary matter .; ({øSi}){-tva} ún. {-bhAva} úm. the being secondary and pñprimary mñmatter , secundariness and primariness iMadhus.
 .{zeSasaMhitA}3{zeSa--saMhitA} úf. N. of úwk.
 .{zeSasaMgrahanAmamA1A}3{zeSa--saMgraha-nAma-mA1A} úf.
 .{zeSasaMgrahasAroddhAra}3{zeSa--saMgraha-sAro7ddhAra} úm. N. of supplements to Hema-candra's Abhidha1na-cinta1man2i.
 .{zeSasamuccayaTIkA}3{zeSa--samuccaya-TIkA} úf.
 .{zeSahomaprayoga}3{zeSa--homa-prayoga} úm. N. of úwks.
 .{zeSAGkagaNanA}3{zeSA7GkagaNanA} úf. N. of an astron. úwk. by Kamala7kara.
 .{zeSAdri}3{zeSA7dri} úm. N. of a grammarian iCat.
 .{zeSAdhikArIya}3{zeSA7dhikArIya} úmfn. belonging to the section {zeSa} iPa1n2. 7-3 , 48.
 .{zeSAnanta}3{zeSA7nanta} úm.
 .{zeSAnanda}3{zeSA7nanda} úm. N. of two authors iCat.
 .{zeSAnna}3{zeSA7nna} ún. leavings of a meal &c. iW.
 .{zeSAryA}3{zeSA7ryA} úf. N. of a metrical introduction to the Veda7nta by S3esha-na1ga
 .; {-vyAkhyAna} ún. N. of úwk.
 .{zeSAvacayana}3{zeSA7vacayana} ún. gathering up remnants , collecting what remains iMW.
 .{zeSAvastha}3{zeSA7vastha} úf. the last state or condition of life , old age iW.
 .{zeSAhi}3{zeSA7hi} úm. the serpent S3esha (~ above) iPan5cad.
 .; N. of a teacher (also called Na1ge7s3vara) iCat. _
 .{zeSaka}2{zeSaka} úm. the serpent S3esha iPan5car. _
 .{zeSaNa}2{ze4SaNa} ún. a úpartic. term (in gambling) iAV. _
 .{zeSas}2{ze4Sas} ún. offspring iRV. [1089,2]
 .{zeSin}3{zeSin} úmfn. having (little) remainder (ú.e. constituting the "" chief matter "" or `` main point "") iSarvad. _
 .{zeSIbhU}2{zeSI-úbhU} úP. {-bhavati} , to be left , remain over iBa1lar. _
 .{zeSya}2{zeSya} úmfn. to be left or ignored or neglected iKatha1s. _
 .{zai}1{zai} úv.1. for ú {zyai} and {zrai}. _
 .{zaikayatAyani}1{zaikayatAyani} úm. úpatr. fr. {zIkayata} úg. {tikA7di}. _

.{zaiki}1{zaiki} úm. (only úpl.) a patron. îPravar. _
 .{zaikya}1{zaikya} úmfn. (fr. {zikya}) suspended in the loop of a yoke (or úm. " a kind of sling "" îMBh. ii , 1916) îUn2. v , 16 îSch.
 .; damasked (?) îMBh.
 .; pointed (for {zaikhya}) îMW.
 .{zaikyAyasa}3{zaikyA7yasa} úmfn. made of damasked steel îMBh.
 .; {-maya} úmf({I})n. úid. îib. _
 .{zaikSa}1{zaikSa} úmf({I})n. (fr. {zikSA}) in accordance with right teaching or with rule , correct îMBh.
 .; úm. a young Bra1hman pupil studying with his preceptor , one who has recently begun to repeat the Veda îL. _
 .{zaikSika}2{zaikSika} úmfn. familiar with the S3iksha1 (¯ q.v.) îL. _
 .{zaikSya}2{zaikSya} úmfn. (v. l. for {zaikSa}) conformable to right teaching or to rule , correct îMBh.
 .; ún. learning , skill îMW.
 .{zaikSyaguNakrama}3{zaikSya--guNa-krama} úmfn. possessing skill and cleverness and dexterity îib. _
 .{zaikSita}1{zaikSita} úm. metr. fr. {zikSitA} îPa1n2. 4-1 , 113 îSch.
 _
 .{zaikha}1{zaikha} úm. (fr. {zikhA}) the offspring of an outcaste Bra1hman îMn. x , 21. _
 .{zaikhAyani}2{zaikhAyani} úm. metron. fr. {zikhA} úg. {tikA7di}. _
 .{zaikhAvata}2{zaikhAvata} úm. úpatr. fr. {zikhA-vat} îPa1n2. 5-3 , 118
 .; úpl. and ({I}) , úf. îib. _
 .{zaikhAvatya}2{zaikhAvatya} úm. a king of the S3aikha1vatas îib.
 .; N. of a Bra1hman îMBh. _
 .{zaikhya}2{zaikhya} úmfn. (cf. {zaikya}) pointed , spiked îMW. _
 .{zaikhaNDa}1{zaikhaNDa} úmfn. (fr. {zikhANDin}) îPa1n2. 6-4 , 144 , Vartt. 1. _
 .{zaikhaNDi}2{zaikhaNDi} úm. úpatr. fr. {zikhANDin} îMBh. _
 .{zaikhaNDina}2{zaikhaNDina} (fr. {zikhANDin}) , úg. {suvAstv-Adi}
 .; ún. N. of various Sa1mans îA1rshBr. _
 .{zaikharika}1{zaikharika} úm. (fr. {zekhara}) Achyranthes Aspera îCar.
 _
 .{zaikhareya}2{zaikhareya} úm. úid. îL. _
 .{zaikhina}1{zaikhina} úmfn. (fr. {zikhin}) relating to or coming from or produced by a peacock îSus3r. _
 .{zaigrava}1{zaigrava} úm. (fr. {zigru}) a úpatr. , úg. {bidA7di}
 .; ún. the fruit of Moringa Pterygosperma , úg. {plakSA7di}. _
 .{zaighra}1{zaighra} ún. (fr. {zIghra}) swiftmess , velocity îR. îKa1m.
 .; úmfn. (in astron.) relating to a conjunction
 .; (with or scil. {phala} ún.) the equation of the second epicycle , îS3u1ryas. _
 .{zaighrya}2{zaighrya} ún. swiftmess , rapidity , velocity îMBh. îHariv. &c.
 .; (in astron.) = preceding. _

.{zaitikakSa}1{zaitikakSa} úm. úpatr. fr. {ziti-kakSa} ({-pAJcAleyAH}. îKa1s3. on îPa1n2. 6-2 , 37). _
 .{zaitibAheya}2{zaitibAheya} úm. metron. fr. {ziti-bAhu} îPa1n2. 4-1 , .135 îSch. _
 .{zaitoSma}1{zaitoSma} or {øman} ún. úpl. (fr. {zIta} + {USman}) N. of various Sa1mans îA1rshBr. _
 .{zaitya}1{zaitya} ún. (fr. {zIta}) coldness , frigidty , cold îYa1jn5. îMBh. &c.
 .{zaityamaya}3{zaitya--maya} úmf({I})n. consisting in coldness , causing frost ({-tva} ún.) îSa1h. _
 .{zaityAyana}2{zaityAyana} úm. N. of a grammarian îTPra1t. _
 .{zaithilika}1{zaithilika} úmfn. (fr. {zithila}) loose , lax , slack , idle îLalit. _
 .{zaithilya}2{zaithilya} ún. looseness , laxity îHariv. îR. &c.
 .; flaccidity îSus3r.
 .; decrease , diminution , smallness , weskness , relaxation , remission , depression (of the mind) , unsteadiness , vacancy (of gaze) îMBh. îKa1v. &c.
 .; negligence in (úcomp.) îCampak.
 .; relaxation of rule or connection îW. _
 .; dilatoriness , inattention îMW. _
 .{zaineya}1{zaineya} úm. (fr. {zini}) úpatr. of Satyaka or Sa1tyaki (the charioteer of Kr2ishn2a , represented as having destroyed numerous Dasyus) îMBh. îHariv. &c.
 .; úpl. the descendants of S3ini (a branch of the Ya1davas) îib.
 .; ({øya4}) , úw.r. for {zyaineya4} îMaitrS. _
 .{zainya}2{zainya} úm. a úpatr. îA1s3vS3r.
 .; úpl. the descendants of S3ini (who became Bra1hmans , though originally of the Kshatriya race) îPur. [1089,3] _
 .{zaipatha}1{zaipatha} úm. a úpatr. îPravar. _
 .{zaiphAlika}1{zaiphAlika} úmfn. (fr. {zephAli} , or {ølikA}) made of the Vitex Negundo îPat. _
 .{zaiba}1{zaiba} úmfn. (also written {zaiva}) inhabited by S3ibis îKa1s3. on îPa1n2. 4-2 , 52 ; 69
 .; ({I}) , úf. (of {zaibya}) îKa1s3. on îPa1n2. 4-1 , 73. _
 .{zaibika}2{zaibika} úmfn. (fr. {zibikA}) , úg. {chattrA7di} (îKa1s3.)
 _
 .{zaibya}2{zaibya} úmfn. (often written {zaivya}) relating or belonging to the S3ibis îAitBr.
 .; úm. a descendant of S3ibi or king of the S3bis îPras3nUp. îMBh. &c.
 .; N. of one of the four horses of Vishn2u îMBh. îHariv. îBhP.
 .; ({A}) , úf. (cf. under {zaiba}) N. of various princesses îMBh. îCan2d2.
 .; of a river îMBh. _
 .{zaibala}1{zaibala} {øbAla} , - {zaivala} , {øvAla}. _
 .{zaimbya}1{zaimbya} úmfn. (fr. {zimba}) relating or belonging to

leguminous plants (such as pulse &c.) îKa1tyS3r. îSch. _
 .{zairasa}1{zairasa} ún. (fr. {ziras}) the head of a bedstead îCar. _
 .{zairasi}2{zairasi} úm. úpatr. fr. {ziras} úg. {bAhv-Adi}. _
 .{zairika}1{zairika} (cf. {sairika}), úm. N. of a man îCat. _
 .{zairin}2{zairin} (?), úm. N. of a man îPravar. _
 .{zairIyaka}1{zairIyaka} or {zairyaka} úm. Barleria Cristata (a kind of shrub) îW. _
 .{zairISa}1{zairISa} úm. (fr. {zirISa}) coming from the Acacia Sirissa îSus3r.
 .; having the colour of Acacia Sirissa îVarBr2S.
 .; ún. N. of a Sa1man îA1rshBr. _
 .{zairISaka}2{zairISaka} úmfn. úg. {arIhaNA7di}
 .; (prob.) ún. N. of a place îDivyA7v. _
 .{zairISi}2{zairISi} úm. úpatr. of the R2ishi Su-vedas, (q.v.) îRAnukr. _
 .{zairISika}2{zairISika} úmfn. úg. {kumudA7di}. _
 .{zairSaghAtya}1{zairSaghAtya} ún. (fr. {zIrSa-ghAtin}), úg. {brAhmaNA7di}. _
 .{zairSacchedika}1{zairSacchedika} úmfn. (fr. {zIrSaccheda}) one who deserves to have his head cut off îPa1n2. 5-æ165. _
 .{zairSAyaNa}1{zairSAyaNa} úmfn. (fr. {zIrSa}), úg. {pakSA7di}. _
 .{zairSika}2{zairSika} - {carama-zø}. _
 .{zairSya}2{zairSya} úmfn. (fr. {zIrSa}), úg. {saMkAzA7di}. _
 .{zaila}1{zaila} úmfn. (fr. {zilA}) made of stone, stony, rocky îMBh. îHariv. &c.
 .; stone-like, rigid (with {Asana} ún. a úpartic. manner of sitting) îCat.
 .; úm. (úifc. úf. {A}) a rock, crag, hill, mountain (there are seven [or, accord, to some, eight] mythical mountain ranges separating the divisions of the earth, viz. {niSadha}, {hema-kUTa}, {nIla}, {zveta}, {zRn4gin}, {mAlyavat}, {gandha-mAdana} îVP.) îMn. îMBh. &c.
 .; N. of the number " seven " îGan2it.
 .; a dike îMW.
 .; ({A}), úf. N. of a nun îDivyA7v.
 .; ({I}), úf. - below
 .; ún. (only îL.) benzoin or storax
 .; bitumen
 .; a sort of collyrium.
 .{zailakaTaka}3{zaila--kaTaka} úm. the brow of a hill, slope of a mountain îW.
 .{zailakanya}3{zaila--kanya} úf. " daughter of the mñmountain (Hima7laya) ", N. of Pa1rvati1 îHariv.
 .{zailakampin}3{zaila--kampin} úmfn. shaking mñmountains
 .; ún. N. of one of Skanda's attendants îMBh.
 .; of a Da1nava îHariv.

.{zailakuJja}3{zaila--kuJja} úm. a mñmountain-copse, thicket on a hill îMW.
 .{zailakUTa}3{zaila--kUTa} m.n. a mñmountain-peak îVarBr2S.
 .{zailagandha}3{zaila--gandha} ún. a kind of sandal îL.
 .{zailagarbhAhvA}3{zaila--garbhA7hvA} úf. a kind of medicinal substance îL.
 .{zailagAthA}3{zaila--gAthA} úf. úpl. N. of a collection of hymns îDivyA7v.
 .{zailaguru}3{zaila--guru} úmfn. as heavy as a mountain îRagh.
 .; ún. " chief of mñmountains ", N. of the Hima7laya, Kum
 .{zailaja}3{zaila--ja} úmfn. mñmountain-born îR.
 .; made of stone îHcat.
 .; ún. or ún. a kind of lichen îL.
 .; ({A}), úf. N. of various plants (= {siMha-pippalI}, {gaja-pippø} &c.) îL.
 .; N. of Durga1 îMW.
 .; ún. bitumen îL.
 .; benzoin or storax îW.
 .; ({-jA}) {-mantrin} úm. N. of an author îCat.
 .{zailajana}3{zaila--jana} úm. a person inhabiting mñmountains, a mountaineer îW.
 .{zailajAtA}3{zaila--jAtA} úf. a kind of pepper îL.
 .; Scindapsus Officinalis îL.
 .{zailatanaya}3{zaila--tanaya} úf. = {-kanya} îKatha1s.
 .; {-tAta} úm. " father of Pa1rvati1 ", the Hima7laya îDhu1rtan.
 .{zailatas}3{zaila--tas} úind. (= {zailAt}) from or than a mñmountain îMW.
 .{zailaTA}3{zaila--TA} úf. (S3a1rn3gp.) orð (îMBh.) the condition of a mñmountain.
 .{zailatva}3{zaila--tva} ún. (îMBh.) the condition of a mñmountain.
 .{zailaduhitR}3{zaila--duhitR} úf. = {-kanya} îKatha1s.
 .{zailadhavan}3{zaila--dhanvan} úm. " having a bow of rock ", N. of S3iva îL.
 .{zailadhara}3{zaila--dhara} úm. " mountain-holder ", N. of Kr2ishn2a îDhanam2j.
 .{zailadhAtu}3{zaila--dhAtu} úm. a mineral îHariv.
 .; {-ja} ún. a kind of mineral resin îL.
 .{zailaniryAsa}3{zaila--niryAsa} úm. " rock-exudation ", úid. îL.
 .; storax, benzoin îL.
 .{zailapati}3{zaila--pati} úm. " mountain-lord ", the Hima7laya îW.
 .{zailapatra}3{zaila--patra} úm. Aegle Marmelos îL. [1090,1]
 .{zailapatha}3{zaila--patha} úm. a mñmountain path îRa1jat.
 .; N. of a man îCat. (úw.r. {-yatha}).
 .{zailaputri}3{zaila--putri} úf. = {-kanya} îMBh. îHariv. îR.
 .; N. of the Ganges îR.
 .{zailapura}3{zaila--pura} ún. N. of a town îKatha1s.

.{zailapuSpa}3{zaila--puSpa} ún. bitumen íSus3r.
 .{zailapUrNArya}3{zaila--pUrNA7rya} úm. N. of a man íCat.
 .{zailapratimA}3{zaila--pratimA} úf. a stone image , idol made of stone íMr2icch.
 .{zailaprastha}3{zaila--prastha} úm. ún. a mountain-plain plateau íR.
 .{zailabAhu}3{zaila--bAhu} úm. N. of a serpent-demon íBuddh.
 .{zailabIja}3{zaila--bIja} úm. `` having stony seeds '' , the marking-nut plant íL.
 .{zailabhitti}3{zaila--bhitti} úf. an instrument for breaking or cutting stones íL.
 .{zailabheda}3{zaila--bheda} úm. Coleus Scutellaroides íSus3r.
 .{zailamaya}3{zaila--maya} úmf({I})n. made or consisting of stone íHariv. íR. &c.
 .{zailamalli}3{zaila--malli} úf. a kind of plant (commonly called {koraiyA}) íBhpr.
 .{zailamUla}3{zaila--mUla} ún. a kind of Zerumbet (= {kacora}) íSus3r.
 .{zailamRga}3{zaila--mRga} úm. a wild goat íMBh.
 .{zailayatha}3{zaila--yatha} úw.r. for {-patha}.
 .{zailarandhra}3{zaila--randhra} ún. `` mountain-hole '' , a cavern cave íRagh.
 .{zailarAj}3{zaila--rAj} úm. `` king of mñmountain '' , N. of the Hima7laya íR.
 .{zailarAja}3{zaila--rAja} úm. úid. íKa1v.
 .; N. of Indra-ki1la íMW.
 .; {-duhitR} úf. úpatr. of Pa1rvati1 íCat.
 .; {-sUtA} úf. úid. íR.
 .; úpatr. of Gan3ga1 íib.
 .{zailarugNa}3{zaila--rugNa} úmf. crushed by mñmountain íRagh.
 .{zailavanopapanna}3{zaila--vano7papanna} úmf. possessed of mñmountain and woods íMW.
 .{zailavara}3{zaila--vara} úm. `` best of mñmountain '' , N. of the Hima7laya íR.
 .{zailavalkalA}3{zaila--valkalA} úf. a kind of medicinal substance íL. _
 .{zailavAlukA}3{zaila--vAlukA} orð úw.r. for {sai9lavAlø} íHariv. íBhpr.
 .{zailavAlukAH}3{zaila--vAlukAH} úw.r. for {sai9lavAlø} íHariv. íBhpr.
 .{zailavAsa}3{zaila--vAsa} úm. a mñmountain-habitation íMW.
 .{zailazikhara}3{zaila--zikhara} úm. ún. the peak of a mñmountain íKa1v. íHit.
 .{zailazikhA}3{zaila--zikhA} úf. the top of a mñmountain .; a kind of metre íPin3g.
 .{zailazibira}3{zaila--zibira} ún. `` rock-entrenched '' , the ocean íL.
 .{zailazRGga}3{zaila--zRGga} ún. a mñmountain-peak íMBh.
 .{zailazekhara}3{zaila--zekhara} úm. úid. íKpr. íKuvál.
 .{zailasaMdhi}3{zaila--saMdhi} úm. a valley íL.
 .{zailasambhava}3{zaila--sambhava} ún. `` rock-produced '' , bitumen íL.

.{zailasambhUta}3{zaila--sambhUta} ún. red chalk íL.
 .{zailasarvajJa}3{zaila--sarvajJa} úm. N. of a poet íSadukt.
 .{zailasAra}3{zaila--sAra} úmf. hard as a rock íRagh. íKusum.
 .{zailasutA}3{zaila--sutA} úf. = {-kanyA} íKum. íKatha1s.
 .; a kind of plant (= {mahA-jyotiSmatI}) íL.
 .; {-kAnta} úm. `` husband of Pa1rvati '' , N. of S3iva íKatha1s.
 .; {-caraNa-rAga-yoni} úmf. produced by the colour of PñPa1rvati's feet íMW.
 .; {-pati} úm. = {-sutAkAnta} íVarBr2S.
 .{zailasetu}3{zaila--setu} úm. a stone embankment , stone bridge íRa1jat.
 .{zailAMza}3{zailA7Mza} orð úm. N. of a country íMW.
 .{zailAMzadeza}3{zailA7Móza-deza} úm. N. of a country íMW.
 .{zailAkhyA}3{zailA7khyA} ún. `` having the name S3aila '' , bitumen íL.
 .{zailAgra}3{zailA7gra} ún. a mountain top íL.
 .{zailAGga}3{zailA7Gga} orð úm. N. of a country íMW.
 .{zailAGgadeza}3{zailA7Góga-deza} úm. N. of a country íMW.
 .{zailAja}3{zailA-ja} ún. bitumen íL. (úw.r. for {zaila-ja}).
 .{zailATa}3{zailA7Ta} úm. a mountaineer , wild hill tribesman íW.
 .; a lion íL.
 .; a Kira1ta íL.
 .; = {devalaka} íL.
 .; crystal íL.
 .{zailAdhArA}3{zailA7dhArA} úf. `` mñmountain-support '' , the earth íL.
 .{zailAdhipa}3{zailA7dhipa} úm. `` king of mñmountain '' , N. of the Hima7laya íMW.
 .{zailAdhirAja}3{zailA7dhirAja} úm. úid.
 .; {-tanayA} úf. `` daughter of Hima1laya '' , N. of Pa1rvati íKa1v.
 .{zailAbha}3{zailA7bha} úmf. mñmountain-like , high as a mñmountain íMBh. íR.
 .; úm. N. of a being reckoned among the Vis3ve Deva1h íMBh.
 .{zailAlaya}3{zailA7laya} úm. N. of a king íib.
 .{zailAsana}3{zailA7sana} úmf. = next íCar.
 .; {øno7dbhava} úmf. made of stone or , of the wood of Terminalia Tomentosa íSus3r.
 .{zailAsA}3{zailA7sA} úf. N. of Pa1rvati íL.
 .{zailAhva}3{zailA7hva} ún. `` having the name S3aila '' , bitumen íL.
 .{zailedra}3{zailA7dra} úm. the chief or lord of mñmountain (esp. as N. of the Hima7laya) íR. íMa1rkP.
 .; {-jA} úf. N. of the Gan3ga1 íL.
 .; {-duhitR} úf. `` daughter of Hima1laya '' , N. of Pa1rvati1 and of Gan3ga1 íib.
 .; {-sutA} úf. úid. íSin6ha7s.
 .; {-stha} úm. a birch tree íL.
 .{zaila7za}3{zailA7za} úm. `` lord of mñmountain '' , N. of the Hima7laya .; {-liGga} ún. N. of a Lin3ga íCat.

.{zailyavasthA}3{zaile7zy-avasthA} úf. (with Jainas) the last stage of an ascetic's life , S3il ,
 .{zailodA}3{zailo7dA} úf. N. of a river îMBh. îR.
 .{zailodbhavA}3{zailo7dbhavA} úf. a species of small {pASANabhedini} îMW. _
 .{zailaka}2{zailaka} ún. bitumen îVarBr2S.
 .; benzoin or storax îW. _
 .{zailAvatya}2{zailAvatya} úm. a proper N. îMW. _
 .{zailika}2{zailika} úm. N. of a people , îMa1rkP.
 .; ún. bitumen &c. îL. _
 .{zailI}2{zailI}1 úf. (for 2. ¯ col. 2) hardness , stoniness îW. (cf. {zailya}). _
 .{zailya}2{zailya} úmfn. rocky , stony , mountain-like , hard îPa1n2. 5-3 , 102
 .; produced in mountains or rocks îW.
 .; m.n. bitumen (of virious kinds) îKa1v. îVarBr2S. îSus3r.
 .; benzoin îL.
 .; a kind of lichen îL.
 .; úm. a bee îL.
 .; alion îL.
 .; ({I}) , úf. úpatr. of Pa1rvati1 îL.
 .; ún. Anethum Graveolens îL.
 .; rock-salt îL.
 .{zailyagandhi}3{zailya--gandhi} úmfn. smelling of bitumen , fragrant with benzoin &c. îW. _
 .{zailyaka}2{zailyaka} ún. bitumen , benzoin &c. îSus3r. îVarBr2S. _
 .{zailyika}2{zailyika} úmfn. relating to bitumen &c. îMW. _
 .{zailya}2{zailya} úmfn. rocky , stony , hard îib.
 .; ún. (cf. 1. {zailI}) rockiness , stoniness , hardness îib. _
 .{zailAda}1{zailAda} úm. (fr. {zilA7da}) a úpatr. îCat. _
 .{zailAdi}2{zailAdi} úm. (fr. úid.) úpatr. of Nandin (one of S3iva's attendants) îVa1mP. [1090,2] _
 .{zailAla}1{zailAla} ún. a work composed by S3ila1lin îPa1n2. 4-3 , 110 îSch. _
 .{zailAli}2{zailAli}1 úm. (fr. {zilAlin}) N. of a teacher îS3Br. _
 .{zailAli}2{zailAli}2 in úcomp. for {zailAlin}.
 .{zailAlibrAhmana}3{zailAli--brAhmana} ún. N. of a Bra1hman2a îA1pS3r.
 .{zailAliyuvan}3{zailAli--yuvan} úm. a young actor or dancer îHcar. _
 .{zailAlin}2{zailAlin} úm. (úpl.) the school of S3ila1lin îPa1n2. 4-3 , 110
 .; (sg.) an actor , dancer îL. (cf. {zailUSa}). _
 .{zailikya}1{zailikya} úm. = {sarva-liGgin} îL.
 .; ún. (fr. {zilika}) , úg. {purohitA7di} . _
 .{zailina}1{zailina4} úm. (fr. {zilina}) N. of a preceptor îS3Br. _
 .{zailini}2{zailini} úm. úid. îBr2A1rUp. _
 .{zailI}1{zailI}2 úf. (fr. {zIla}

.; for 1. ¯ col. 1) habit , custom , manner of acting or living , practice , usage îKa1v. îKatha1s.
 .; a special or particular interpretation (esp. a concise explanation of a gram. matical aphorism) îL.
 .{zailIjJApaka}3{zailI--jJApaka} ún. N. of úwk. _
 .{zailUta}1{zailUta} úm. or ún. (?) N. of a place îR. (v. l. for {kolUka}). _
 .{zailUSa}1{zailUSa4} úm. (said to be fr. {zilUSa}) an actor , public dancer , tumbler &c. îVS. &c. &c.
 .; the leader of a band , one who beats time (= {tAladhAraka}) îL.
 .; a rogue îL.
 .; Aegle Marmelos îBhpr.
 .; N. of a Gandharva king îMBh. îR.
 .; (úpl.) of a people îMa1rkP.
 .; ({I}) , úf. an actress , female dancer îMBh. _
 .{zailUSaka}2{zailUSaka} úmfn. inhabited by actors &c. , úg. {rAjanyA7di}
 .; úm. = {zailUSa} îMW. _
 .{zailUSi}2{zailUSi} úm. úpatr. of the Vedic R2ishi Kulmalabarhisha îRAnukr. _
 .{zailUSika}2{zailUSika} úm. and ({I}) , úf. = {zailUSa} , {øSI} , Pra7yas3c. _
 .{zailzcaya}1{zailzcaya} (?) , úm. (prob. úw.r. for. {zaile-zaya}) N. of a man (úpl. his family) îPravar. _
 .{zaiva}1{zaiva}1 úmfn. (fr. {ziva}) relating or belonging or sacred to the god S3iva , coming or derived from S3iva îR. îKatha1s. îPur. &c.
 .; úm. úpatr. fr. {ziva} îPa1n2. 4-1 , 112
 .; "" a worshipper or follower of S3iva "" , N. of one of the three great divisions of modern Hindu1ism (the other two being the Vaishn2avas and S3a1ktas , qq. vv.
 .; the S3aivas identify S3iva-rather than Brahma1 and Vishn2u-with the Supreme Being and are exclusively devoted to his worship , regarding him as the source and essence of the universe as well as its disintegrator and destroyer
 .; the temples dedicated to him in his reproducing and vivifying character [as denoted by the Lin3ga , ¯ q.v.] are scattered all over India
 .; the various sects of S3aivas are described in îRTL. 86 &c.)
 .; a particular religious rite in honour of Durga1 (consisting of devout meditation and prostration of the body) îMW.
 .; the thorn-apple îL.
 .; a kind of plant (= {vasuka}) îL.
 .; (with Jainas) , N. of the fifth black Va1sudeva îL.
 .; ({I}) , úf. N. of the goddess Ma1nasal îCat.
 .; ún. auspiciousness , welfare , prosperity îBhP.

.; N. of a S3a1stra and of a Tantra and of a Pura1n2a (̄ below).
 .{zaivakalpadruma}3{zaiva--kalpadruma} úm. N. of úwk. by Appaya Dikshita.
 .{zaivatattvaprakAza}3{zaiva--tattva-prakAza} úm.
 .{zaivatattvAmRta}3{zaiva--tattvA7mRta} ún.
 .{zaivatanttra}3{zaiva--tantra} ún. N. of úwks.
 .{zaivatA}3{zaiva--tA} úf. devotion to or worship of S3iva îRa1jat.
 .{zaivatAtparyasaMgraha}3{zaiva--tAtparyasaMgraha} úm. N. of úwk.
 .{zaivadarzana}3{zaiva--darzana} ún. the S3aiva philosophy îRTL. 89
 .; N. of the 7th ch. of the Sarva-dars3ana-sam2graha.
 .{zaivadharmamaNDana}3{zaiva--dharma-maNDana} ún. N. of úwk. on Dharma.
 .{zaivanagara}3{zaiva--nagara} ún. N. of a town îCat.
 .{zaivanavadazaprakaraNa}3{zaiva--nava-daza-prakaraNa} ún.
 .{zaivapaJcaka}3{zaiva--paJcaka} ún.
 .{zaivaparibhASA}3{zaiva--paribhASA} úf. N. of úwks.
 .{zaivapurANa}3{zaiva--purANa} ún. N. of a Pura1n2a (= {ziva-pø} , ̄q.v.)
 .{zaivapUjAvidhAna}3{zaiva--pUjA-vidhAna} ún. N. of a Pura1n2a (= {ziva-pø} ̄q.v.)
 .{zaivapUjAvidhAna}3{zaiva--pUjA-vidhAna} ún.
 .{zaivabhASya}3{zaiva--bhASya} ún. N. of úwks.
 .{zaivavAyavIyapurANa}3{zaiva--vAyavIya-purANa} ún. N. of a Pura1n2a.
 .{zaivavaiSNaVa}3{zaiva--vaiSNaVa} ún. N. of a Veda7nta úwk.
 .; {-pratiSTha-prayoga} úm. {-matamaNDana} ún. {-vAda} úm.
 {-vAdA7rtha} úm. N. of úwks.
 .{zaivasAstra}3{zaiva--sAstra} ún.
 .{zaivasarvasva}3{zaiva--sarvasva} ún.
 .{zaivasarvasvasAra}3{zaiva--sarvasva-sAra} úm.
 .{zaivasiddhAntadIpika}3{zaiva--siddhA7nta-dIpika} úf.
 .{zaivasiddhAntazekhara}3{zaiva--siddhA7nta-zekhara} úm.
 .{zaivasiddhAntasaMgraha}3{zaiva--siddhA7nta-saMgraha} úm.
 .{zaivasiddhAntasAra}3{zaiva--siddhA7ntasAra} úm.
 .{zaivasiddhAntasArAvalI}3{zaiva--siddhA7nta-sArA7valI} úf. N. of úwks.
 .{zaivAgama}3{zaivA7gama} úm.
 .{zaivASTaka}3{zaivA7STaka} ún.
 .{zaivAhnihA}3{zaivA7hniha} ún. N. of úwks. _
 .{zaiva}2{zaiva}2 Vr2iddhi form of {ziva} in úcomp.
 .{zaivagava}3{zaiva--gava} úm. (fr. {ziva-gu}) N. of a Gotra or family îA1s3vS3r.
 .{zaivapAzupata}3{zaiva--pAzupata} úmfn. relating to S3iva Pas3upati îCat.
 .; úm. a worshipper of SñS3iva PñPas3upati îPrab.
 .{zaivapura}3{zaiva--pura} úmfn. (fr. {ziva-pura}) îPa1n2. 4-2 , 109 îSch.
 .{zaivarUpya}3{zaiva--rUpya} úmfn. (fr. {ziva-rUpa}) îPa1n2. 4-2 , 106

îSch. _
 .{zaivAyana}2{zaivAyana} úm. úpatr. fr. {ziva} úg. {azvA7di}. _
 .{zaivi}2{zaivi} úm. úpatr. fr. {ziva} îPravar. [1090,3]
 .{zaivya}3{zaivya} úmfn. (cf. {zaibya}) relating or belonging to S3iva &c. îW. _
 .{zaiva}1{zaiva}3 ún. a kind of aquatic plant , Blyxa Octandra îL. _
 .{zaivala}2{zaivala} úm. ún. (úifc. úf. {A} cf. {zevala}), Blyxa Octandra (a kind of duck-weed or green moss-like plant growing in pools and often alluded to in poetry) îMBh. îHariv. îKa1v. &c.
 .; úm. N. of a mountain îR.
 .; of a serpent-demon îBuddh.
 .; (úpl.) of a people îMBh. (úC. {zaibAla})
 .; ún. the (fragrant) wood of Cerasus Puddum (used in medicine) îL.
 .{zaivalavat}3{zaivala--vat} úmfn. = next îRagh. _
 .{zaivalita}2{zaivalita} úmfn. covered with S3aivala plants , úg. {tArakA7di}. _
 .{zaivalin}2{zaivalin} úmfn. úid. îS3is3.
 .; ({inI}), úf. a river îL. _
 .{zaivalya}2{zaivalya} úmf({A})n. = prec. úmfn. îShad2vBr. (v. 1. {zIpalya}). _
 .{zaivAla}2{zaivAla} ún. the S3aivala plant îMBh. îHariv. &c.
 .; úm. N. of a mountain îMa1rkP.
 .; (úpl.) of a people îMBh. îVP.
 .{zaivAlavajra}3{zaivAla--vajra} ún. a kind of steel îL. _
 .{zaivAlaka}2{zaivAlaka} (úifc.) = the above plant , S3r2in3ga1r.
 .; úm. N. of a mountain îSin6ha7s. _
 .{zaivAlin}2{zaivAlin} úmfn. = {zaivalin} îBha1m. _
 .{zaivAlIya}2{zaivAlIya} úNom. úP. {øyati} , to resemble the S3aivala plant îVa1s. , Introd. _
 .{zaiva}1{zaiva}4 úw.r. for {zaiba}. _
 .{zaivAkavi}1{zaivAkavi} úm. úpatr. fr. {zivAku} úg. {bAhv-Adi}. _
 .{zaizava}1{zaizava} úmfn. (fr. {zizu}) childish îViddh.
 .; úm. a úpatr. , Prav.
 .; (úpl.) N. of a people îMBh.
 .; ún. childhood , infancy , pupilage , the period under age (úí.e. under sixteen) îMn. îMBh. &c.
 .; childishness , stupidity îPrasannar.
 .; N. of various Sa1mans îA1rshBr.
 .{zaizavayauvanIya}3{zaizava--yauvanIya} úmfn. representing childhood and youth îNaish. _
 .{zaizavya}2{zaizavya} ún. childhood , infancy îSarvad. (prob. úw.r. for {zaizava}). _
 .{zaizika}1{zaizika} úm. Pl. N. of a people îVP. _
 .{zaizira}1{zaizira4} úmf({I})u. (̄ {zizira}) relating or belonging to the S3is3ira or cool season îAV. &c. &c.
 .; composed by S3is3ira îCat.

.; úm. N. of a teacher and founder of a supposed Sa1kha1 of the R2ig-veda íib.
.; of a mountain íMBh.
.; of a dark kind of Ca1taka bird íL.
.{zaizirazAkhA}3{zaizira4--zAkhA} úf. N. of a S3a1kha1 of the R2ig-veda , (perhaps only a subdivision of the S3a1kala) íCat.
.{zaizirAstra}3{zaizirA7stra} úmf. having cold weapons (as the moon in fighting with the Daityas) íHariv. (úv.l. {zizirA7stra}) _
.{zaizirAyaNa}2{zaizirAyaNa} úm. úpatr. fr. {zizira} íHariv. (v. l. {zizirAyaNa}). _
.{zaiziri}2{zaiziri} úm. (úpatr. fr. úid.) N. of a teacher of the White Yajur-veda íA1s3vS3r. _
.{zaizirika}2{zaizirika} úmf. one who studies or knows S3is3ira , úg. {vasantA7di}. _
.{zaizirIya}2{zaizirIya} úmf. relating or belonging to S3ais3iri , úg. {gahA7di} (úaccord. to some `` to be performed in the cool season ") N. of one of the seven S3a1kala , text íCat.
.{zaizirIyazAkhA}3{zaizirIya--zAkhA} úf. a subordinate branch of the S3a1kalas3ikha1 íib. _
.{zaizirIyaka}2{zaizirIyaka} úmf. = {zaizirIya} íib. _
.{zaizireya}2{zaizireya} úm. úpatr. of a teacher íib. _
.{zaizunAga}1{zaizunAga} úm. úpatr. fr. {zizu-nAga}
.; (úpl.) S3is3una1ga and his descendants íVP. _
.{zaizunAri}2{zaizunAri} (íHcar.) andð úm. (prob.) úw.r. for {zaizupAli}.
.{zaizunAli}3{zaizunAli} (íVa1s. , Introd.) , úm. (prob.) úw.r. for {zaizupAli}. _
.{zaizupAla}2{zaizupAla} orð úm. úpatr. fr. {zizupAla} íMBh.
.{zaizupAli}3{zaizupAli} úm. úpatr. fr. {zizupAla} íMBh. _
.{zaizumAra}2{zaizumAra} úmf. relating or belonging to S3isuma1ra íBhP.
_ _
.{zaiznya}1{zaiznya} úm. (fr. {zizna}
.; scil. {bhoga}) sexual enjoyment íBhP. _
.{zaiSa}1{zaiSa} úm. (?for {zaiza}
.; - {zaizira4} above) the cool season íL. _
.{zaiSika}1{zaiSika} úmf({I})n. (fr. {zeSa}) relating to the remainder , holding good in the remaining cases (but only now and not in previous cases) íKa1r. on íPa1n2. íS3is3. íSch. &c.
.; ({I}) , úf. (with {SaStHI}) the genitive case taught in íPa1n2. 2-3 , 50 (in the rule {SaStHI@zeSe}) íNya1yas. íSch. _
.{zaiSiri}1{zaiSiri} úw.r. for {zaiziri} (- q.v.) [1091,1] _
.{zaiSyopAdhyAyika}1{zaiSyopAdhyAyika} úf. (fr. {ziSya} + {upA7dhyAya}) the relation between pupil and teacher íPa1n2. 5-1 , 133 íSch. _
.{zaisIka}1{zaisIka} and {zaisIta} úm. úpl. N. of a people íVP. _
.{zo}1{zo} (cf. ú1. {zi}) , úcl. 3. úP. úA1. {zizAti} , {zi4zIte}

(accord ÷to íDha1tup. xxvi , 36 also úcl. 4. úP. {zyati} , cf. {ni-úzo}
.; úpf. {zazau} úGr.
.; p. {zazAna4} íAV.
.; úaor. {azIta} , cf. {saM-úzo}
.; {azAt} , or {azAsIt} úGr.
.; úPrec. {zAyAt} íib.
.; úfut. {zAtA} , {zAzyati} íib.
.; úind. {zA4ya} íAV.) , ÷to whet , sharpen (úA1. `` one's own ") weapons or horns íRV. íAV. íHariv.: úPass. {zAyate} úGr.: Caus. {zAyayati} íib.
.; úDesid. {zizAsati} íib.: Intens. {zAzAyate} , {zazeti} , {zAzAti} íib. [? Cf. Gk. \$ &c.] &&&330072[1091,1] _
.{zAta}2{zAta} úmf. - 1. {zAta} , p. 1063 , col. 3. _
.{zita}2{zita4}4 úmf. (for 1. &c. - p. 1069 , col. 3) whetted , sharp íRV. &c. &c.
.; thin , slender , weak , feeble íL. _
.{zoMs}1{zoMs} (substituted in certain formulas) for ú {zaMs}. _
.{zoMsAmas}2{zoMsAmas}
.{zoMsAmasAvas}3{zoMsAmaósAvas}
.{zoMsAmasAva}3{zoMsAmaósAva} (substituted) for {zaMsAmas} , {øsAvas} , {øsAva} (cf. {zom} , {zozoMsavas}) íTS. _
.{zoka}1{zoka4} úmf. (ú {zuc}) burning , hot íAV.
.; ({zoka4}) , úm. (úifc. úf. {A}) flame , glow , heat íRV. íAV. íS3Br.
.; sorrow , affliction , anguish , pain , trouble , grief for (úgen. or úcomp.) íRV. &c. &c.
.; Sorrow personified (as a son of Death or of Dron2a and Abhimati) íPur.
.; ({I}) , úf. - below.
.{zokakara}3{zoka4--kara} úm. Semecarpus Anacardium íL. (úw.r. for {zopha-kø}).
.{zokakarSita}3{zoka4--karSita} úmf. harassed by sorrow , agonized with grief íR.
.{zokacarcA}3{zoka4--carcA} úf. `` sñsorrow-repetition " , indulgence in grief íL.
.{zokacchid}3{zoka4--cchid} úmf. sorrow-removing íW.
.{zokaja}3{zoka4--ja} úmf. produced by sñsorrow íMBh.
.{zokatarA}3{zoka4--tara4} úmf({A})n. conquering sñsorrow íS3Br.
.{zokaduHkhasamanvita}3{zoka4--duHkha-samanvita} úmf. affected by sñsorrow and pain íMW.
.{zokanAza}3{zoka4--nAza} úm. `` sñsorrow-destroying " , the As3oka tree íL.
.{zokanAzana}3{zoka4--nAzana} úmf. sñsorrow-destroying , a remover of grief íR.
.{zokanihata}3{zoka4--nihata} úmf. struck down or overcome with sñsorrow íMr2icch. íHit.

.{zokapaGka}3{zoka4--paGka} úm. ún. a slough of sorrow , s̄nsorrow compared to a quagmire îMBh.
 .{zokaparAyaNa}3{zoka4--parA7yaNa} úmfn. wholly given up to s̄nsorrow îMBh. îR.
 .{zokaparipluta}3{zoka4--paripluta} úmfn. overwhelmed with s̄nsorrow îMBh.
 .{zokapAtrAtman}3{zoka4--pAtrA7tman} úmfn. úid. (úlit. `"' whose soul is a receptacle for s̄nsorrow "') îS3ak.
 .{zokabhaGga}3{zoka4--bhaGga} úm. `"' s̄nsorrow-break "' , dissipation or removal of grief îMW.
 .{zokabhAra}3{zoka4--bhAra} úm. a weight or burden of s̄nsorrow îMa1rkP.
 .{zokamaya}3{zoka4--maya} úmf({I})n. consisting of or full of s̄nsorrow îKatha1s.
 .{zokamUrchita}3{zoka4--mUrchita} úmfn. stupefied or stunned by grief îW.
 .{zokarugNa}3{zoka4--rugNa} úmfn. broken down with s̄nsorrow , in great distress îR.
 .{zokalAlasa}3{zoka4--lAlasa} úmfn. entirely given up to s̄nsorrow îMBh. îR.
 .{zokavat}3{zoka4--vat} úmfn. sorrowful îib.
 .{zokavartavya}3{zoka4--vartavya} úmfn. (fr. ú1. {vR}) to be involved in or exposed or obnoxious to sorrow îS3ak. (v. 1.)
 .{zokavikala}3{zoka4--vikala} úmfn. overwhelmed with s̄nsorrow îA.
 .{zokavinAzana}3{zoka4--vinAzana} orð úmfn. destroying or removing sorrow îMBh.
 .{zokavinAzin}3{zoka4--vinAózin} úmfn. destroying or removing sorrow îMBh.
 .{zokavivardhana}3{zoka4--vivardhana} úmfn. increasing s̄nsorrow îib.
 .{zokavihvala}3{zoka4--vihvala} úmfn. afflicted with s̄nsorrow îA.
 .{zokasaMvignamAnasa}3{zoka4--saMvigna-mAnasa} úmfn. having the heart distracted with s̄nsorrow îBhag.
 .{zokasaMtapta}3{zoka4--saMtapta} úmfn. consumed by s̄nsorrow îR.
 .; {-mAnasa} úmfn. one whose mind is c̄nconsumed by s̄nsorrow îMW.
 .{zokasAgara}3{zoka4--sAgara} úm. a sea of sorrow , ocean of trouble îR.
 .{zokasthAna}3{zoka4--sthAna} ún. any circumstance or occasion of sorrow îMBh. îHit.
 .{zokahArI}3{zoka4--hArI} úf. a kind of plant (= {vana-barbarikA}) îL. (úw.r. for {zopha-hArin}).
 .{zokAkula}3{zokA7kula} úmfn. overwhelmed or overcome , with s̄nsorrow îNal.
 .{zokAgAra}3{zokA7gAra} úm. ún. `"' lamentation-room "' , an apartment to which women retire for weeping îDivyA7v.
 .{zokAgni}3{zokA7gni} úm. the fire of s̄nsorrow , violent grief îKa1v. îHit.
 .; {-saMtapta} úmfn. consumed by the fire of s̄nsorrow or grief îW.
 .{zokAtiga}3{zokA7tiga} úmfn. overcoming s̄nsorrow îKat2hUp.

.{zokAtisAra}3{zokA7tisAra} úm. diarrhoea produced by s̄nsorrow îMW.
 .{zokAnala}3{zokA7nala} úm. = {zokA7gni} îib.
 .{zokAnuzoka}3{zokA7nuzoka} ún. s̄nsorrow upon s̄nsorrow , continual sorrow îR.
 .{zokAntara}3{zokA7ntara} úmfn. free from sorrow , Br2A1iUp. ({a4-zø} îS3Br.)
 .{zokAnvita}3{zokA7nvita} úmfn. filled with s̄nsorrow îMW.
 .{zokApanuda}3{zokA7panuda} úmfn. removing or alleviating s̄nsorrow îPa1n2. 3-2 , 5.
 .{zokApanoda}3{zokA7panoda} úm. removal of s̄nsorrow îMW.
 .; úmfn. = {økA7panuda} îPa1n2. 3-2 , 5 îVa1rtt.
 .; úm. a remover of grief , teacher of wisdom îW.
 .{zokApaha}3{zokA7paha} úmfn. destroying or removing sorrow îVop.
 .{zokApahartR}3{zokA7pahartR} úmfn. taking away or removing , s̄nsorrow îW.
 .{zokAbhibhUta}3{zokA7bhibhUta} úmfn. afflicted with s̄nsorrow îA.
 .{zokArAtibhayatrANa}3{zokA7rAtibhaya-trANa} ún. protection or a protector from s̄nsorrow and enemies and danger îHit.
 .{zokAri}3{zokA7ri} úm. `"' sorrowenemy "' , Nauclea Cadamba îL.
 .{zokArta}3{zokA7rta} úmfn. afflicted with s̄nsorrow îHit.
 .{zokArti}3{zokA7rti} úf. visitation or affliction by s̄nsorrow îMallati1m.
 .{zokAviSTa}3{zokA7viSTa} úmfn. filled with s̄nsorrow îib.
 .{zokAveza}3{zokA7veza} úm. a fit or paroxysm of s̄nsorrow îS3ak.
 .{zokaikamaya}3{zokai9ka-maya} úmf({I})n. consisting of s̄nsorrow only îMW. [1091,2]
 .{zokotpAdana}3{zoko7tpAdana} úmfn. causing sorrow îib.
 .{zokodbhava}3{zoko7dbhava} úmfn. arising from s̄nsorrow îW.
 .{zokonmathitacittAtman}3{zoko7n-mathita-cittA7tman} úmfn. having the thoughts and mind agitated by sorrow îMBh.
 .{zokopahata}3{zoko7pahata} úmfn. afflicted with sorrow îib. _
 .{zoca}2{zoca} - {a-zoca}. _
 .{zocana}2{zocana} úmfn. îPa1n2. 3-2 , 150
 .; ún. (îL.) and ({A}) , úf. (îHa1sy.) grief , sorrow. _
 .{zocaniya}2{zocaniya} úmfn. lamentable , deplorable (n. úimpers. `"' it should be lamented "') îKa1lid. îRa1jat.
 .{zocaniyata}3{zocaniya--ta} úf. deplorableness îKum. _
 .{zocayat}2{zocayat} úmf({antI})n. (fr. Caus.) causing to burn or causing to grieve
 .; ({zoca4yantI}) , úf. úpl. `"' inflaming "' , `"' afflicting "' , N. of the Apsarases of the Gandharva Ka1ma îTBr. _
 .{zocayitR}2{zocayitR} úm. a causer of grief or pain îib. _
 .{zoci}2{zoci4} úf. flame , glow îAV. îA1pS3i. _
 .{zocitavya}2{zocitavya} úmfn. to be lamented or mourned ({øvye} úind. `"' when there is reason for lamentation or mourning "') , deplorable îMBh. îR. îPan5cat. _

.{zociS}2{zociS} in úcomp. for {zoci4s}.

.{zociSkeza}3{zociS--keza} ({zoci4S-}) , úmf. `` flame-haired '' ,
having flaming locks (applied to Agni and the sun) îRV. îS3Br.
.; úm. fire îL.

.{zociSmat}3{zociS--mat} ({zoci4S-}) , úmf. flaming , shining ,
radiant îRV. _

.{zociSTha}2{zociSTha} úmf. shining very much , most brilliant (said to
be superl. of {zokra}) îRV. _

.{zocis}2{zoci4s} ún. flame , glow , radiance , light îRV. îAV. îHariv.
.; colour îKpr.
.; splendour , beauty îBhp.
.; úmf. shining , brilliant îib. _

.{zocya}2{zocya} úmf. to be lamented (n. úimpers.) , deplorable ,
miserable îMBh. îKa1v. &c.
.; {-tA} úf. deplorableness , miserable condition îKatha1s.
.; = next îMW. _

.{zocyaka}2{zocyaka} úm. a deplorable or miserable person , wretched man
îL. _

.{zokI}1{zo4kI} úf. = {rAtri} , night îNaigh. i , 7. _

.{zoTlrya}1{zoTlrya} ún. = {zauTlrya} , valour , heroism îL. _

.{zoTha}1{zoTha} ^ p. 1081 , col. 3. _

.{zoDha}1{zoDha} úw.r. for {soDha} îKatha1s. _

.{zoN}1{zoN} (rather úNom. fr. next) , úcl. 1. úP. (îDha1tup. xiii , 13)
{zoNati} (occurring only in úpf. {zuzoNa}) , ÷to be or become red
îHcar.
.; ÷to go , move , approach îDha1tup. _

.{zoNa}2{zo4Na} úmf({A} or {I})n. red , crimson , purple îRV. &c. &c.
.; úm. redness îBhp.
.; fire îL.
.; Bignonia Indica or a variety of it îL.
.; red sugar cane îL.
.; a chestnut or bay horse îL.
.; the river S3ona or Sone (also {A}) , f.
.; it rises in Gondwana in the district of Nagpore , on the table-land
of Amara-kan2t2aka , four or five miles east of the source of the
Narmada1 [Nerbudda] , and running first northerly and then easterly for
500 miles falls into the Ganges above Pa1t2ali-putra or Patna1) îMBh.
îR. &c.
.; N. of a úpartic. ocean îL.
.; of a man , úg. {naDA7di}
.; of a prince of the Pan5ca1las îS3Br.
.; ({A}) , úf. ^ above
.; ún. blood îL.
.; red-lead îL.
.; {zoNakarNa}3{zo4Na--karNa} úmf. having red ears îKa1t2h.
.; {zoNajhiNTika}3{zo4Na--jhiNTika} úf. a kind of red-flowering Barleria

Cristata îL.

.{zoNajhiNTI}3{zo4Na--jhiNTI} úf. N. of two plants (= {kurabaka} and
{kaNTakinI}) îL.

.{zoNatA}3{zo4Na--tA} úf. redness îKatha1s.

.{zoNanada}3{zo4Na--nada} úm. N. of a river îMW.

.{zoNapattra}3{zo4Na--pattrA} úm. a kind of red-flowering hogweed îL.

.{zoNapadma}3{zo4Na--padma} úm. (îGi1t.) orð (L.) a red lotus.

.{zoNapadmaka}3{zo4Na--padómaka} ún. (L.) a red lotus.

.{zoNapura}3{zo4Na--pura} ún. N. of a well-known town and place of
pilgrimage.

.{zoNapuSpaka}3{zo4Na--puSpaka} úm. Bauhinia Variegata îBhpr.

.{zoNapuSpI}3{zo4Na--puSpI} úf. a kind of plant (= {sindUra-pø}) îL.

.{zoNaprastha}3{zo4Na--prastha} v. 1. for {zoNA-prø}.

.{zoNabhadra}3{zo4Na--bhadra} úm. N. of a river îR.

.{zoNamaNI}3{zo4Na--maNI} (úm. c.) , úf. a ruby îSa1h.

.{zoNaratna}3{zo4Na--ratna} ún. a red gem , ruby îL.

.{zoNavajra}3{zo4Na--vajra} ún. a kind of steel îL.

.{zoNazAli}3{zo4Na--zAli} úm. red rice îL.

.{zoNasaMgama}3{zo4Na--saMgama} úm. `` S3on2aconfluence '' , N. of a
celebrated place of pilgrimage îMW.

.{zoNasambhava}3{zo4Na--sambhava} ún. the root of long pepper îL.

.{zoNahaya}3{zo4Na--haya} úmf. having red horses (said of Dron2a) îMBh.

.{zoNadhara}3{zoNA7dhara} úmf({A})n. red-lipped îBha1m.

.{zoNaprastha}3{zoNA-prastha} úg. {mAlA7di}.

.{zoNAmbu}3{zoNA7mbu} úm. `` having crimson water '' , N. of one of the
seven clouds at the destruction of the world îCat.

.{zoNAzman}3{zoNA7zman} úm. a red stone , ruby îVcar.

.{zoNAzva}3{zoNA7zva} úmf. = {zoNa-haya} îMBh.
.; úm. N. of a son of Ra1ja7dhiveva îHariv.

.{zoNottarA}3{zoNo7ttarA} úf. N. of a woman îMudr.

.{zoNopala}3{zoNo7pala} úm. a red stone îMW.
.; a ruby îDharmas3arm. _

.{zoNaka}2{zoNaka} úm. Bignonia Indica îBhpr. _

.{zoNaka}2{zoNaka} úm. úid. îVarBr2S. _

.{zoNaya}2{zoNaya} úNom. úA1. {øyate} , to redden , become red îBhp.
{øyita} , úmf. become red îib. _

.{zoNita}2{zoNita} úmf. red îW.
.; ún. (úifc. úf. {A}) blood (also úpl.) îGr2S3rS. &c. &c. [1091,3]
.; the sap of trees , resin îSus3r.
.; saffron îBhpr.
.; {zoNitacandana}3{zoNita--candana} ún. red sandal îL.
.; {zoNitatva}3{zoNita--tva} ún. the being blood , bloodiness îMBh.
.; {zoNitapa}3{zoNita--pa} úmf. drinking blñbloodiness îW.
.; blñbloodiness-sucking îMW.
.; {zoNitapAraNA}3{zoNita--pAraNA} úf. a breakfast of blñbloodiness îRagh.
.; {zoNitapitta}3{zoNita--pitta} ún. hemorrhage îSus3r.

.; {-vat} úmf. subject to hñhemorrhage ïb.
 .{zoNitapura}3{zoNita--pura} ún. N. of the city of the Asura Ba1n2a ïHariv. ïPur.
 .{zoNitapriya}3{zoNita--priya} úf. N. of a goddess ïSin6ha7s.
 .{zoNitabinduvarSin}3{zoNita--bindu-varSin} úmf. showering drops of blood ïMW.
 .{zoNitamAMsasAra}3{zoNita--mAMsa-sAra} úmf. having blood and flesh for essence ïVarBr2S.
 .{zoNitamehin}3{zoNita--mehin} úmf. discharging urine mixed with blñbloodiness ïSus3r.
 .{zoNitavarNana}3{zoNita--varNana} ún. description of the properties of blood
 .; {ønlIya} úmf. relating to that subject ïSus3r.
 .{zoNitavarSin}3{zoNita--varSin} úmf. flowing with blñbloodiness ïRa1jat.
 .{zoNitazarkara}3{zoNita--zarkara} úf. sugar of honey ïL.
 .{zoNitasAhvaya}3{zoNita--sa7hvaya} úmf. named after blñbloodiness .; (with {pura}), ún. = {-pura} ïHariv.
 .{zoNitasnAta}3{zoNita--snAta} úmf. bathed in blñbloodiness ïMW.
 .{zoNitakSa}3{zoNitA7kSa} úm. ``" having blood-shot eyes "" , N. of a Ra1kshasa ïR.
 .{zoNitakhya}3{zoNitA7khyA} úmf. = {øta-sa7hvaya} ïBhP.
 .{zoNitAdigdha}3{zoNitA7digdha} úmf. blood-stained ïMBh.
 .{zoNitAbhiSyanda}3{zoNitA7bhiSyanda} úm. congestion of blñbloodiness ïCar.
 .{zoNitAmaya}3{zoNitA7maya} úm. a úpartic. disease of the blñbloodiness ïL.
 .{zoNitArbuda}3{zoNitA7rbuda} ún. a bloody tumour ïSus3r.
 .{zoNitArzas}3{zoNitA7rzas} ún. ``" blñbloody pustules "" , a úpartic. disease of the eyelid ïSus3r.
 .; {øzin} úmf. suffering from the above disease ïUn2. iv , 195 ïSch.
 .{zoNitAzin}3{zoNitA7zin} úmf. drinking blood (úfig.) ïVen2is.
 .{zoNitAhvaya}3{zoNitA7hvaya} ún. ``" having name of blñbloodiness "" , saffron ïL.
 .{zoNitokSita}3{zoNito7kSita} úmf. blñbloodiness-stained ïMBh.
 .{zoNitotpala}3{zoNito7tpala} ún. a red lotus ïMW.
 .{zoNitotpAdaka}3{zoNito7tpAdaka} úm. a spiller of blood ïMn. iv , 168.
 .{zoNitoda}3{zoNito7da} úm. N. of a Yaksha ïMBh.
 .{zoNitopala}3{zoNito7pala} úm. ``" blood-stone "" , a ruby ïL.
 .{zoNitaugha}3{zoNitau9gha} úm. a torrent of blood ïMW. _
 .{zoNitin}2{zoNitin} - {vAta-zø}. _
 .{zoNiman}2{zoNiman} úm. redness ïKa1v. ïKa1d. ïBhP. _
 .{zoNI}2{zoNI} úf. N. of a town.
 .{zoNIpuramAhAtmya}3{zoNI--pura-mAhAtmya} ún. N. of a ch. of the Padma-pura1n2a. _
 .{zoNIkR}2{zoNI-úkR} úP. {-karoti} , to colour blood-red ïHcar. ïKa1d.

_
 .{zoNDa}1{zoNDa} {zoNDI} úw.r. for {zauNDa} , {øDI}. _
 .{zoha}1{zoha} úm. (úfc. úf. {A} .; fr. û {zU} = {zvi}) a swelling , tumour , morbid intumescence , dropsy ïSus3r.
 .{zothakRt}3{zoha--kRt} úm. ``" causing swellings (? úw.r. for {-hRt}) "" , Semecarpus Anacardium ïL.
 .{zothaghnI}3{zoha--ghnI} úf. ``" removing tumours "" , Boerhavia Procumbens or Desmodium Gangeticum ïL.
 .{zothajit}3{zoha--jit} úm. úid. , Boerhavia Procumbens ïL.
 .{zothajihma}3{zoha--jihma} úm. hogweed ïMW.
 .{zotharoga}3{zoha--roga} úm. ``" swelling disease "" , dropsy ïBhpr.
 .{zothazatra}3{zoha--zatra} úm. = {zothA7ri} ïL.
 .{zothahRt}3{zoha--hRt} úm. ``" tumour-removing "" , Semecarpus Anacardium ïL.
 .{zothAri}3{zothA7ri} úm. ``" enemy of swellings "" , Boerhavia Procumbens ïL. _
 .{zothaka}2{zothaka} úm. = {zoha} above ïL. _
 .{zoddhavya}1{zoddhavya} úmf. (úfut. úp.p. , - û {zudh}) to be cleansed or purified or corrected ïMW. _
 .{zodha}2{zodha} úm. purification , cleansing ïVop.
 .; correction , setting right ïMW.
 .; payment ïb.
 .; retaliation ïb.
 .{zodhapattra}3{zodha--pattrA} ún. a sheet or paper of corrections (cf. {zuddhi-pø}) ïb. _
 .{zodhaka}2{zodhaka} úmf({ikA})n. purificatory , úm. a purifier ïR.
 .; corrective ïMW.
 .; (in arithm. or alg.) ``" corrector "" , the subtrahend , the quantity to be subtracted from a number (to render it capable of yielding an exact square root) ïCol.
 .; ({ikA}) , úf. a red variety of Panicum Italicum ïL.
 .; ún. a úpartic. kind of earth (= {kaGkuSTha}) ïL. _
 .{zodhana}2{zodhana} úmf. cleaning , purifying , cleansing , refining , purgative ïMn. ïMBh. ïSus3r.
 .; úm. the citron tree ïL.
 .; Alangium Hexapetalum ïL.
 .; ({I}) , úf. - below
 .; ({am}) , ún. the act of cleaning , purifying , correcting , improving ïNir. ïKa1tyS3r. ïMBh. &c.
 .; refining (as of metals for chemical or medicinal purposes) ïW.
 .; a means of purification ïMn. ïSus3r.
 .; clearing up , sifting , investigation , examination , correction ïKa1m. ïHit. ïYa1jn5. ïSch.
 .; payment , acquittance ïW.
 .; justifying , exculpating ïR.

.; expiation îMW.
.; retaliation , punishment îib.
.; removal , eradication îMn. îMBh. &c.
.; (in arithm.) subtraction , Biljag.
.; excrement , ordure îib.
.; green vitriol îib. _
.{zodhanaka}2{zodhanaka} úm. a kind of official or servant in a judge's court (charged with cleaning and keeping it in order) îMr2icch. _
.{zodhanI}2{zodhanI} úf. a broom , brush îL.
.; the indigo plant or = {tAmra-vallI} îL.
.{zodhanIbIja}3{zodhanI--bIja} ún. the seed of Croton Jamalgota îL. _
.{zodhanIya}2{zodhanIya} úmf. to be cleansed or purified îKull.
.; ÷to be discharged or paid îKatha1s.
.; serving for purification îSus3r. [1092,1]
.; ÷to be corrected îW.
.; ÷to be subtracted îib.
.; ún. a means of cleansing or purifying îSus3r. _
.{zodhayitavya}2{zodhayitavya} úmf. (fr. Caus.) to be cleansed or purified îSaddhP. _
.{zodhayitR}2{zodhayitR} úmf. (fr. úid.) purifying , a purifier îL. _
.{zodhita}2{zodhita} úmf. (fr. úid.) cleansed , purified refined corrected &c.
.; removed îKa1m.
.; justified , exculpated îMn. viii , 202
.; discharged , liquidated (as a debt) îW. _
.{zodhin}2{zodhin} úmf. cleansing , purifying îSus3r.
.; requiting , settling îib. _
.{zodhya}2{zodhya} úmf. to be cleansed or purified or refined or corrected or improved îMn. îYa1jn5. &c.
.; ÷to be discharged , payable , due îW.
.; ÷to be subtracted îVarBr2S. îSch.
.; ún. an accused person , one to be tried or cleared îW.
.; ún. (in arith.) a constant number to be subtracted îib. _
.{zonAya}1{zonAya} {zonita} , incorrect for {zoNAya} , {øNita}. _
.{zopha}1{zopha} úm. (connected with ú {zvi}
.; úifc. úf. {A}
.; cf. {zotha}) intumescence , morbid swelling , tumour îSus3r. îKatha1s.
.{zophaghni}3{zopha--ghni} úf. `` removing swellings '' , Desmodium Gangeticum îL.
.; a Punar-naval with red flowers îL.
.{zophanAzana}3{zopha--nAzana} úm. úid. , a kind of plant (= {nIla}) îL.
.; ({I}) , úf. Boerhavia Procumbens îL.
.{zophahArin}3{zopha--hArin} úm. úid. , Ocimum Pilosum îL.
.{zophahRt}3{zopha--hRt} úm. úid. , Semecarpus Anacardium îL.

.{zophAri}3{zopha7ri} úm. `` enemy of swellings '' , a kind of bulbous plant îL. _
.{zophita}2{zophita} úmf. afflicted with tumours or swellings îBhadrab.
_ _
.{zophin}2{zophin} úmf. having tumours , subject to swellings , úid. îCar. _
.{zobha}1{zobha} úmf. (fr. ú {zubh}) bright , brilliant , handsome îW.
.; úm. N. of a man îRa1jat.
.; (úpl.) of a class of gods îL.
.; of a class of heretics îL.
.; lustre (in úcomp. for {zobhA} , ¯ q.v.)
.{zobhakRt}3{zobha--kRt} úm. causing lustre beautifying îW.
.; the 36th (or 37th) year of Jupiter's cycle of 60 years (cf. {zubha-kRt}) îVarBr2S.
.; úw.r. for {zotha-kRt} îL.
.{zobhajAta}3{zobha--jAta} úm. `` lustre-born '' , N. of a prince îBuddh. _
.{zobhaka}2{zobhaka} úmf({ikA})n. brilliant , beautiful îNaish.
.; úm. N. of a man îRa1jat. _
.{zobhatha}2{zobha4tha} úm. splendour îSV. _
.{zobhana}2{zobhana4} úmf({A} or {I})n. brilliant , splendid , beautiful (at end of úcomp. = `` beautiful by reason of '') îS3Br. îKaus3. îMBh. &c.
.; excellent , glorious , magnificent , distinguished in or by (úinstr. or úcomp.) îMBh. îKa1v. &c.
.; (úifc.) superior to , better than îBhP. propitious , auspicious îVarBr2S. îRa1jat.
.; virtuous , moral (¯ úcomp.)
.; correct , right îSarvad.
.; úm. N. of Agni at the S3un3ga1-karman îGr2ihya1s.
.; of S3iva îMBh.
.; a burnt offering for auspicious results îW.
.; the fifth of the astron. îYogas. îL.
.; a planet îL.
.; the eleventh year of Jupiter's cycle îMW.
.; ({A}) , úf. a beautiful woman (often in úvoc.) îMBh. îKa1v. &c.
.; turmeric îL.
.; the yellow pigment Go-rocana1 îL.
.; N. of one of the Ma1tr2is attending on Skanda îMBh.
.; ({am}) , ún. the act of adorning , causing to look beautiful îMW.
.; an ornament (¯ {karNa-zø})
.; anything propitious or auspicious , welfare , prosperity îR. îPur.
.; moral good , virtue îib. brilliance îMW.
.; a lotus îL.
.; tin îL.
.; (with {kazyapasya}) N. of a Sa1man îA1rshBr.

.{zobhanavatI}3{zobhana4--vatI} úf. N. of a town íW.
 .{zobhanavAha}3{zobhana4--vAha} úmfn. having splendid carriers or horses íMW.
 .{zobhanavyUha}3{zobhana4--vyUha} (?), úm. N. of a scholar íBuddh.
 .{zobhanAcarita}3{zobhanA7carita} ún. virtuous practice íib. _
 .{zobhanaka}2{zobhanaka} úm. Moringa Pterygosperma íL. _
 .{zobhanika}2{zobhanika} úm. a kind of actor (v. l. {zaubhika}) íPat. on íPa1n2. 3-1, 26 íVa1rtt. 15. _
 .{zobhanIya}2{zobhanIya} úmfn. to be beautified or adorned íMW.
 .; beautiful, splendid íKa1ran2d2. _
 .{zobhayitR}2{zobhayitR} úmfn. adorning, beautifying íNir. _
 .{zobhase}2{zobha4se} Ved. úinf. of ú {zubh}, -q.v. _
 .{zobhA}2{zobhA4} úf. (úifc. úf. {A}) splendour, brilliance, lustre, beauty, grace, loveliness ({kA@zobhA} with úloc., ` what beauty is there [in that] ", úi.e. ` it has no beauty "
 .; {zobhAM@na-úkr}, ` to look bad or ugly "
 .; úifc. often = ` splendid ", ` excellent ", úe.g. {zaurya-zobhA}, ` splendid heroism "
 .; {karma-zobhA}, ` a masterpiece ") íTS. &c. &c.
 .; distinguished merit íW.
 .; colour, hue íVarBr2S. íMudr.
 .; wish, desire íL.
 .; a kind of metre íCol.
 .; turmeric íL.
 .; the yellow pigment Go-rocana1 íL.
 .{zobhAkara}3{zobhA4--kara} úmfn. causing lustre, beautifying íMBh.
 .; {-bhaTTa} and {-mitra} úm. N. of two authors íCat.
 .{zobhAJjana}3{zobhA4--øJjana} orð ({zobhA7Jjø}), úm. Moringa Pterygosperma (its leaves, flowers and root are edible and are used medicinally, = {zigru}, -q.v.) íMBh. íSus3r. íBhpr.
 .{zobhAJjanaka}3{zobhA4--øJjaónaka} ({zobhA7Jjø}), úm. Moringa Pterygosperma (its leaves, flowers and root are edible and are used medicinally, = {zigru}, -q.v.) íMBh. íSus3r. íBhpr.
 .{zobhAmaya}3{zobhA4--maya} úmf({I})n. full of lustre or beauty, beautiful íMW.
 .{zobhAvatI}3{zobhA4--vatI} úf. a kind of metre íCol. [1092,2]
 .; N. of a town (cf. {zobhana-vatI}) íKatha1s.
 .{zobhAsiMha}3{zobhA4--siMha} úm. N. of a king íKshiti7s3. _
 .{zobhAka}2{zobhAka} úm. N. of a poet íCat. _
 .{zobhAya}2{zobhAya} úNom. úA1. {øyate}, to represent the beauty of anything íNalac. _
 .{zobhita}2{zobhita} úmfn. (mostly úifc.) splendid, beautiful, adorned or embellished by íMBh. íKa1v. &c. _
 .{zobhin}2{zobhin} úmfn. brilliant, splendid, beautiful íMBh.
 .; (úifc.) resplendent with, beautified by íMBh. íKa1v. &c. (also for {zobha} = {zobhA}

.; úe.g. {anumeya-zobhin}, ` whose splendour may be infered from "
 íKum. i, 37). _
 .{zobhiSTha}2{zo4bhiSTha} úmfn. most brilliant or splendid íRV. _
 .{zobhuzubha}2{zobhuzubha} orð úmfn. shining intensely or repeatedly, Un2a1di-vr2. 19.
 .{zaubhuzubha}3{zaubhuzubha} úmfn. shining intensely or repeatedly, Un2a1di-vr2. 19. _
 .{zozubhyamAna}2{zozubhyamAna} úmfn. (fr. Intens. of ú {zubh}) shining very much, very brilliant íMBh. _
 .{zom}1{zom} úind. an exclamation interposed in reciting sacred texts (cf. {zoMs}, {zoMsAmos}, {zozoMsAvas}) íTUp. _
 .{zoI}1{zoI} úf. yellow turmeric íL. _
 .{zozucat}1{zo4zucat} úmfn. (fr. Intens. of ú {zuc}) shining very brightly, very splendid íRV. _
 .{zozucAna}2{zo4zucAna} úmfn. úid. íib. _
 .{zozucyamAna}2{zozucyamAna} úmfn. sorrowing intensely, grieving deeply íBhat2t2. _
 .{zozoMsAvas}1{zozoMsAvas} - ú {zaMs}, {zoMs}. _
 .{zoSa}1{zoSa}1 úmfn. (fr. ú1. {zuS}) drying up, desiccating (also úfig. = ` removing, destroying ") íBhP.
 .; úm. the act of drying up, desiccation, dryness íMBh. íSus3r.
 .; pulmonary consumption (also personified as an evil demon) íSus3r. íVarBr2S. íHcat.
 .; (also úw.r. for {zotha} or {zopha}).
 .{zoSasambhava}3{zoSa--sambhava} úm. the root of long pepper íL.
 .{zoSapaha}3{zoSA7paha} úf. ` removing consumption ", a kind of plant (= {kIItanaka}) íL. _
 .{zoSaka}2{zoSaka} úmfn. drying up, absorbing, removing, destroying íBhP. _
 .{zoSaNa}2{zoSaNa} úmf({I})n. drying up, draining, parching, withering íNir. íMBh. íSus3r.
 .; (úifc.) removing, destroying íBhP.
 .; úm. N. of an Agni, Hiriv.
 .; of one of the arrows of Ka1ma-deva (god of love) íVet. íGi1t. íSch.
 .; Bignonia Indica íL.
 .; ún. drying up (intr.), desiccation íMaitrUp. íVarBr2S.
 .; making dry, draining, suction íMBh. íPan5cat. íSus3r.
 .; dry ginger íL. _
 .{zoSaNIya}2{zoSaNIya} úmfn. to be dried or sucked up or drained or absorbed íVarBr2S. _
 .{zoSayitavya}2{zoSayitavya} úmfn. to be dried up &c. íMW. _
 .{zoSayitR}2{zoSayitR} úm. one who dries up or parches íSa1y. _
 .{zoSita}2{zoSita} úmfn. dried or sucked up, drained, desiccated, absorbed, exhausted, emptied íHariv. íKa1v. &c.
 .{zoSitasaras}3{zoSita--saras} úmfn. possessing dried-up ponds, drying up ponds (as summer) íPan5cat. _

.{zoSin}2{zoSin} úmf. drying up (intr.) , wasting away , consumptive
 îSus3r. îVarBr2S.
 .; (mostly úifc.) drying up (trans.) , frying , desiccating , absorbing
 , exhausting îMBh. îR. îSus3r.
 .; (({NI})), úf. ether (one of the five DhaIran2a1s) îCat. _
 .{zoSu}2{zoSu} úm. drought , thirst îL. _
 .{zoSya}2{zoSya} - {a-zoSya}. _
 .{zoSa}1{zo4Sa}2 úm. (fr. û {zU} = {zvi})
 .; cf. {zUSa}) breath , vital energy îVS. (îMahi1dh.) _
 .{zoSyantI}1{zoSyantI} (prob.) úw.r. for {soSyantI} , A1PGr2. _
 .{zos}1{zos} (?) , úind. a particle of reproach or contempt îL. _
 .{zauka}1{zauka} ún. (fr. {zuka}) a flight of parrots , úg.
 {khaNDika7di}
 .; a kind of coitus îL.
 .; sorrowfulness (perhaps úw.r. for {zoka}) îL. _
 .{zauki}2{zauki} úm. a úpatr. îPravar. _
 .{zaukeya}2{zaukeya} úm. úpatr. fr. {zuka} úg. {zubhrA7di}. _
 .{zaukara}1{zaukara} {ørava} , - {saukø}. _
 .{zaukta}1{zaukta}1 úmf. (fr. {zukta}) acid , acetic , acetous îW. _
 .{zauktika}2{zauktika}1 úmf. úid. îib.
 .; relating to sour gruel îCar. _
 .{zaukta}1{zaukta}2 úmf. (fr. {zukti}) made of mother-of-pearl îHcat.
 .; ún. N. of various Sa1mans îA1rshBr. _
 .{zauktika}2{zauktika}2 úmf. relating to a pearl îW.
 .; ún. a pearl îL. [1092,3] _
 .{zauktikeya}2{zaukti4keya} ún. a pearl îL. _
 .{zaukteya}2{zaukteya} úmf. relating to a pearl îW.
 .; ún. a pearl îL. _
 .{zaukra}1{zaukra} úmf({I})n. (fr. {zakra}) seminal , relating to
 semen or sperm &c. îMW.
 .; relating to the planet Venus îVarBr2S.
 .; (({am})), ún. (with {ahan}) Tuesday îVishn2. _
 .{zaukrAyaNa}2{zaukrAyaNa} úm. úpatr. fr. {zakra} (also úpl.)
 îSam2ska1rak. _
 .{zaukri}2{zaukri} úmf. úg. {sutaMgamA7di}. _
 .{zaukreya}2{zaukreya} úm. úpatr. fr. {zakra} úg. {zubhrA7di}
 .; (úpl.) N. of a warrior-tribe îPa1n2. 5-3 , 117
 .; (sg.) a king of the S3aukreyas îib. iv , 1 , 178 îSch. _
 .{zaukrya}2{zaukrya} ún. (fr. {zakra}) , úg. {dRDhA7di}. _
 .{zaukla}1{zaukla} úmf. (fr. {zukla}) relating to what is clean or
 pure or undefiled (with {janman} ún. ``" birth from pure or blameless
 parents ") îBhP.
 .; ún. N. of a Sa1man (úw.r. for 2. {zaukta}). _
 .{zauklya}2{zauklya} ún. whiteness , brightness , clearness îVarBr2S.
 îVeda7ntas. _
 .{zauklikeya}1{zauklikeya} úm. a sort of poison îL. (prob. úw.r. for

{zaukikeya} , -q.v.) _
 .{zauGga}1{zauGga} úm. (úpatr. fr. {zuGga} îPa1n2. 4-1 , 117) N. of
 various men (úpl. of a Gotra) îA1s3vS3r. îVa1s. , Introd.
 .; (({A} and {I})), úf. - below. _
 .{zauGgAyani}2{zauGgAyani} andð úm. úpatr. fr. {zuGga} îPa1n2. 4-1 ,
 117 ; 2 , 138 , &c.
 .{zauGgi}3{zauGgi} úm. úpatr. fr. {zuGga} îPa1n2. 4-1 , 117 ; 2 , 138 ,
 &c. _
 .{zauGgIputra}2{zau4GgI-pu4tra} úm. N. of a teacher îS3Br. _
 .{zauGgIya}2{zauGgIya} úmf. (fr. {zauGgi}) , úg. {gahA7di}. _
 .{zauGgeya}2{zauGgeya4} úm. (metron. fr. {zuGgA}) N. of Garud2a
 îSuparn2.
 .; a falcon or hawk îDas3. _
 .{zauGgya}2{zauGgya} úm. úpatr. fr. {zuGga} îPravar. _
 .{zauca}1{zauca4} úm. (fr. {zuci}) N. of a man (also called A1hneya)
 îTA1r.
 .; ún. cleanness , purity , purification (esp. from defilement caused by
 the death of a relation) îA1s3vS3r. îMn. îMBh. &c.
 .; purity of mind , integrity , honesty (esp. in money-matters) îMBh.
 îR. &c.
 .; (with Buddhists) self-purification (both external and internal) îMWB.
 240
 .; evacuation of excrement îMW.
 .{zaucaKalpa}3{zauca4--kalpa} úm. mode of purification , purificatory
 rite îib.
 .{zaucaKUpa}3{zauca4--kUpa} úm. ``" excretion-pit "" , a privy îib.
 .{zaucaTas}3{zauca4--tas} ún. by way of purification îA1past.
 .{zaucaTva}3{zauca4--tva} ún. purity îHit. (v. 1.)
 .{zaucaVat}3{zauca4--vat} úmf. clean , pure (úlit. and úfig.) îYa1jn5.
 îMBh.
 .{zaucaVidhi}3{zauca4--vidhi} úm. rule of purification (after defilement
 by the death of a relation) îW.
 .{zaucaMgRahavivRti}3{zauca4--saMgRaha-vivRti} úf. N. of úwk.
 .{zaucaAcamanaVidhi}3{zauca7camana-vidhi} úm. N. of úwk.
 .{zaucaAcAra}3{zauca7cAra} úm. purificatory rite , mode of cleansing the
 person by ablution &c. (after voiding excrement or contracting any
 defilement) îW.
 .; {-paddhati} úf. N. of úwk.
 .{zaucepSu}3{zaucep7psu} úmf. wishing or intending to obtain
 purification îMW. _
 .{zaucaKa}2{zaucaKa} úmf. pure (in {a-zø}) îHcat.
 .; ún. purity (in {a-zø}) îMBh. _
 .{zaucaKIya}2{zaucaKIya} ún. N. of úwk. îHcat. _
 .{zaucaKa}2{zaucaKa} úm. a cleaner , cleanser îMW.
 .; a úpartic. mixed caste (the son of a S3aun2d2ika and a Kaivarta
 woman) îib. _

.{zauNdi}2{zauNdi} úmf. (fr. {zuci-karNa}) , úg.
{kumudA7di}. _
.{zauNdi}2{zauNdi} úmf. pure (in {a-zø}) îKull. on îMn. v , 84. _
.{zauNdi}2{zauNdi} úm. úpatr. fr. {zuci-vRkSa} îNida1nas. (úpl.
{økSAs} îib.
.; úf. {økSI} or {økSyA} îPa1n2. 4-1 , 81). _
.{zauNdi}2{zauNdi} úm. a washerman îL.
.; ({øya4}) , úm. a úpatr. îTS. îS3Br. _
.{zauNdi}1{zauNdi} úm. (fr. {zucad-ratha}) úpatr. of
Su-ni1tha îRV. _
.{zauNdi}1{zauNdi} úm. a úpatr. îNida1nas. _
.{zauT}1{zauT} (also written {zauD} , prob. artificial) , úcl. 1. úP.
÷to be proud or haughty îDha1tup. ix , 1. _
.{zauTa}2{zauTa} úm. (cf. {zauDa}) N. of a country îInscr. _
.{zauTira}2{zauTira} úmf. haughty , arrogant , proud of (úcomp.) îMBh.
îR.
.; liberal , munificent îL.
.; úm. a hero îL.
.; an ascetic (who has given up worldly pursuits) îUn2. iv , 30 îSch.
.; ún. pride , manliness îR. (perhaps úw.r. for {zauTirya}).
.{zauTiratA}3{zauTira--tA} úf. heroism (in {yuddha-zø}) îR. _
.{zauTirya}2{zauTirya} ún. manliness , haughtiness
.; pride in (úcomp.) îMBh. îHariv. îR. _
.{zauD}1{zauD} = û {zauT} , ~ q.v. _
.{zauDa}2{zauDa} úm. (cf. {zauTa}) N. of a country îRa1jat. [1093,1] _
.{zauNDarya}2{zauNDarya} ún. = {zauTirya} îL. _
.{zauNDira}2{zauNDira} úmf. (also written {zauNDira} and {zauDira})
proud , haughty , bold , arrogant îMBh. îR.
.; ún. haughtiness , pride îBhP.
.{zauNDiratA}3{zauNDira--tA} úf. úid. îMW. _
.{zauNDirya}2{zauNDirya} ún. haughtiness , pride îMBh. îR. îMr2icch. _
.{zauNda}1{zauNda} úmf({A} , or {I})n. (fr. {zuNDA}) fond of
spirituous liquor , addicted to drinking îMBh. îMa1rkP.
.; drunk , intoxicated îL.
.; (úifc.) passionately fond of or devoted to ({-tA} úf.) îMBh. îR. &c.
.; skilled in , familiar with îBhP.
.; being the pride of îBa1lar. x , 0/1
.; úm. a cock îL.
.; ({A}) , úf. spirituous liquor (úifc. perhaps úw.r. for {zuNda}) îR.
.; ({I}) , úf. long pepper or Piper Chaba îBhpr.
.; = {kaTabhI} (a tree) îL.
.; a line of clouds îL. _
.{zauNDaka}2{zauNDaka} ~ {tRNA-zauNDika} and {madazauNDaka}. _
.{zauNDayana}2{zauNDayana} úm. úpl. N. of a warrior-tribe , úg.
{kuJjA7di}. _
.{zauNDayanya}2{zauNDayanya} úm. a king of the S3aun2d2a1yanas îib. _

.{zauNDi}2{zauNDi} úmf. fond of , devoted to îBhP. (úB.) _
.{zauNDika}2{zauNDika} úm. a distiller and vendor of spirituous liquors
(considered as a mixed caste
.; úaccord. to some `` the son of a Kaivarta and a Ga1ndhika woman ""
.; úaccord. to others `` the son of a Nisht2hya and a S3u1dra woman "")
îYa1jn5. îR. îVarBr2S.
.; úpl. N. of a people îMBh. (úC. {zauNDika})
.; ({I}) , úf. a female keeper of a liquor-shop (regarded as one of the
eight Akulas , accord. to the S3a1ktas) îMW.
.{zauNDikAgAra}3{zauNDikA7gAra} úm. ún. a liquor-shop îCat. _
.{zauNDikeya}2{zauNDikeya} úm. N. of a demon hostile to children
îPa1rGr2. _
.{zauNDin}2{zauNDin} úm. = {zauNDika} îL.
.; ({inI}) , úf. = {zauNDikI} îS3a1rn3gP. _
.{zauNDika}2{zauNDika} ~ {zauNDika}. _
.{zauNDeya}2{zauNDeya} úm. (only in úpl.) a úpatr. or a metron.
îSam2ska1rak. _
.{zauNDrin}1{zauNDrin} úm. N. of a man îPravar. (perhaps úw.r. for
{zauNDin}). _
.{zauddhAkSara}1{zauddhAkSara} úmf. (fr. {zuddha} + {akSara})
relating to a pure vowel (without consonant or Anusva1ra) îRPrat. _
.{zauddhodani}1{zauddhodani} úm. (fr. {zuddho7dana}) úpatr. of Gautama
Buddha îBuddh. _
.{zauDra}1{zauDra} úmf. relating or belonging to a S3u1dra îS3Br.
îMBh.
.; úm. the son of a man of either of the first three classes by a
S3u1dra woman (the last of the twelve kinds of sons acknowledged in the
ancient Hindu1 law) îMn. ix , 160. _
.{zauDraAyaNa}2{zauDraAyaNa} úm. úpatr. fr. {zUdra} úg. {aiSukAryAdi}.
.{zauDraAyaNabhakta}3{zauDraAyaNa--bhakta} úmf. inhabited by the
S3audra1yan2as îib. _
_.
.{zauDhika}1{zauDhika} úf. incorrect for {zodhika} (~ under
{zodhaka}). _
.{zauNa}1{zauNa} úmf({I})n. (fr. {zvan}) relating or belonging to a
dog îMBh.
.; úw.r. for {sauna} , ~ q.v. _
.{zauNaHzepa}2{zauNaHzepa4} úm. (fr. {zunaH-zepa}) úpatr. of Nicumpun2a
îKa1t2h. îAnukr.
.; ún. (scil. {AkhyAna}) the story of S3unah2-s3epa îBr.
.; N. of various Sa1mans îA1rshBr. _
.{zauNaHzepi}2{zauNaHzepi} úm. úpatr. fr. {zuNaH-zepa} îA1rshBr. _
.{zauNika}2{zauNika} úmf. relating to dogs or hunting (~ úcomp.)
.; úw.r. for {saunika} , ~ q.v.
.{zauNikazAstra}3{zauNika--zAstra} ún. N. of úwk. on dogs or hunting.

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 .{zaunaka}1{zau4naka} úm. (úpatr. fr. {zunaka} úg. {bidA7di}) N. of various authors and teachers (also with Indro7ta and Svaidalyana .; esp. of the celebrated grammarian , author of the Rig-veda Pra1tis3a1khya , the Br2ihad-devata1 , and various other wks. .; he is described as the teacher of Ka1tya1yana and especially of A1svala1yana .; he is said to have united the Ba1shkala and S3a1kala S3a1kha1s , and is sometimes identified with the Vedic R2ishi Gr2itsa-mada .; but according to the Vishn2u-Pura1n2a , S3ñS3a1kha1s was a son of Gr2itsamada , and originated the system of four castes .; he is quoted in îA1s3vS3r. îPra1t. and îVPra1t. .; the various legends about him are very confused) îS3Br. îUp. îMBh. &c.
 .; úpl. the descendants and pupils of S3ñS3a1kha1s îHariv.
 .; ({I}), úf. a úwk. of S3ñS3a1kha1s (cf. {laghu-} and {vRddhazaunakI}).
 .{zaunakakalpasUtra}3{zau4naka--kalpa-sUtra} ún.
 .{zaunakakArikA}3{zau4naka--kArikA} úf. úpl. ,
 .{zaunakagRhyapariziSTa}3{zau4naka--gRhya-pariziSTa} ún. andð [1093,2]
 .{zaunakagRhyasUtra}3{zau4naka--gRhya-sUtra} ún. [1093,2]
 .{zaunakapaJcasUtra}3{zau4naka--paJca-sUtra} ún. N. of úwks. attributed to S3aunaka.
 .{zaunakayajJa}3{zau4naka--yajJa} úm. a kind of sacrifice îVait.
 .{zaunakasUtra}3{zau4naka--sUtra} ún.
 .{zaunakasmRti}3{zau4naka--smRti} úf. N. of úwks.
 .{zaunakAtharvaNasUtra}3{zaunakA7tharvaNa-sUtra} ún.
 .{zaunakAraNyaka}3{zaunaóka7raNyaka} ún.
 .{zaunakopaniSad}3{zaunaóko7paniSad} úf. N. of úwks. _
 .{zaunakAyana}2{zaunakAyana} úm. úpatr. fr. {zaunaka} îPa1n2. 4-1 , 2.
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 .{zaunaki}2{zaunaki} úm. úpatr. fr. úid. , Sin2ha7s. _
 .{zaunakin}2{zaunakin} úm. úpl. the pupils or followers of S3aunaka îPa1n2. 4-3 , 106. _
 .{zaunakIputra}2{zau4nakI-pu4tra} úm. N. of a teacher îS3Br. _
 .{zaunakIya}2{zaunakIya} úmf. belonging to or composed by S3aunaka or the S3aunaki1yas .; ún. a úwk. of S3ñS3aunaka or the S3aunaki1yas îHcat.
 .{zaunakIyacaturAdhyAyika}3{zaunakIya--caturAdhyAyika} úf. ``" S3ñS3aunaka's treatise in four chapters "" , N. of the Atharva-veda Pra1tis3a1khya.
 .{zaunakIyacarana}3{zaunakIya--caraNa} ún. N. of a Caran2a (¯ q.v.)
 .{zaunakIyaprayoga}3{zaunakIya--prayoga} úm.
 .{zaunakIyasvarASTaka}3{zaunakIya--svarA7STaka} ún. N. of úwks. _
 .{zaunahotra}1{zaunahotra} (îA1s3vS3r. &c.) , {øhotri} (îHariv.) , úm. (fr. {zuna-hotra}) úpatr. of the R2ishi Gr2itsa-mada. _

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 .{zaunAyana}1{zaunAyana} úm. (only úpl.) a úpatr. îSam2ska1rak. _
 .{zaunAsIrya}1{zaunAsIrya} úmf. (fr. {zunA-sIra}) îLa1t2y. _
 .{zaubha}1{zaubha} úm. (fr. {zubha}) a god , divinity îL. .; the Areca or betel-nut tree îL. .; úw.r. for {saubha} , ¯ q.v. _
 .{zaubhAyana}2{zaubhAyana} úm. (fr. úid.) N. of a warrior-tribe , úg. {kuJJA7di} . _
 .{zaubhAyani}2{zaubhAyani} úm. a úpatr. (fr. úid.) , úg. {tikA7di} . _
 .{zaubhAyanya}2{zaubhAyanya} úm. a king of the S3aubha1yanas , úg. {kuJJA7di} . _
 .{zaubhaneya}1{zaubhaneya} úm. (fr. {zobhanA}) the son of a handsome mother îPa1n2. 4-1 , 113 îSch. .; úmf. relating to anything handsome or brilliant îW. _
 .{zaubhAJjana}1{zaubhAJjana} úm. = {zobhA7Jjana} îHcar. îSch. _
 .{zaubhika}1{zaubhika} úm. (cf. {saubhika}) a kind of actor îPat. (v. l. {zobhanika}) .; the sacrificial post at a Homa îL. _
 .{zaubhrAyaNa}1{zaubhrAyaNa} úm. úpl. (fr. {zubhra}) N. of a úpartic. association or company , úg. {aiSukAry-Adi} .
 .{zaubhrAyaNabhakta}3{zaubhrAyaNa--bhakta} úmf. inhabited by the Saubhra1yan2as îib. _
 .{zaubhreya}2{zaubhreya} úmf({I})n. relating or belonging to anything white or shining îMW. .; úm. úpatr. fr. {zubhra} or metron. fr. {zubhrA} îPa1n2. 4-1 , 123 .; úpl. N. of a warrior-tribe , úg. {yaudheyA7di} .; (sg.) a king of the S3aubhreyas îib. .; ({I}) , úf. a princess of this tribe îib. _
 .{zaubhrya}2{zaubhrya} úm. úpatr. fr. {zubhra} úg. {kurv-Adi} . _
 .{zaura}1{zaura} úmf({I})n. (fr. {zUra}) .; also as Vr2iddhi form in úcomp.) relating to a hero , heroic îMW. .{zauradevya}3{zaura--devya4} úm. úpatr. fr. {zUra-deva} îRV. viii , 70 , 15. .{zaurasena}3{zaura--sena} úmf({I})n. relating to the S3u1ra-senas , úg. {palady-Adi} .; ({I}) , úf. (scil. {bhASA}) the language of the S3ñS3u1ra (a Pra1kr2it dialect supposed to have been spoken at Mathura1 and sometimes substituted for Sanskr2it in the plays , esp. as representing the speech of women of high rank) îBhar. îSa1h. &c.
 .{zaurasenika}3{zaura--senika} úf. = {-senI} îMBh.
 .{zaurasenya}3{zaura--senya} úmf. (fr. {-sena}) , úg. {saMkAZA7di} . _
 .{zauri}2{zauri} úm. úpatr. of Vasu-deva îMBh. îBhP. .; of Vishn2u-Kr2ishn2a (also among the names of the sun) îib. .; of Praja1ti îMa1rkP. .; of Bala-deva îMW. .; Terminalia Tomentosa îL. (v. l. {sauri}) .; the planet Saturn (úw.r. for {sauri}).

.{zauridatta}3{zauri--datta} andð úm. N. of two authors îCat.
 .{zaurisUnu}3{zauri--sUnu} úm. N. of two authors îCat. _
 .{zaurya}2{zau4rya} ún. heroism , valour , prowess , might îS3Br. &c.
 &c.
 .; the heroic branch of dramatic art (= {ArabhaTI}) îW.
 .; N. of a village îPat. on îPa1n2. 2-4 , 7 îVa1rtt. 2.
 .{zauryakaraNa}3{zau4rya--karaNa} ún. prowess îL.
 .{zauryakarman}3{zau4rya--karman} ún. an heroic deed îMn. ix , 268.
 .{zauryanagara}3{zau4rya--nagara} ún. N. of a town îHParis3.
 .{zauryarAzi}3{zau4rya--rAzi} úm. a collection or aggregate (= paragon)
 of heroism îVen2is.
 .{zauryavat}3{zau4rya--vat} úmf. heroic , courageous , valiant îKa1v.
 îVarBr2S. îKatha1s.
 .{zauryavardhana}3{zau4rya--vardhana} úmf. strengthening or increasing
 hñheroic îBhP.
 .{zauryavrata}3{zau4rya--vrata} ún. a úpartic. observauce îCat.
 .{zauryasAgara}3{zau4rya--sAgara} úm. ``" ocean of hñheroic "" , a
 collection (= paragon) of hñheroic îVen2is.
 .{zauryAdimat}3{zauryA7di-mat} úmf. endowed with hñheroic and other
 virtues îSalh.
 .{zauryonmAdin}3{zauryo7nmAdin} úmf. ``" intoxicated by hñheroic "" ,
 foolhardy îDas3.
 .{zauryopArjita}3{zauryo7pA7rjita} úmf. acquired by heroism îW.
 .{zauryaudaryazRGgAramaya}3{zauryau9darya-zRGgAra-maya} úmf({I})n.
 composed of heroism and generosity and love îKatha1s. [1093,3] _
 .{zauraNa}1{zauraNa} - {sauraNa}. _
 .{zaurpa}1{zaurpa} úmf({I})n. (fr. {zUrpa}) belonging to or measured
 by a winnowing basket îPa1n2. 5-1 , 26. _
 .{zaurpaNAyya}2{zaurpaNAyya} úm. (fr. {zUrpa-NAyya} úg. {kurvAdi}) N.
 of a teacher îS3Br. _
 .{zaurpika}2{zaurpika} úmf. = {zaurpa} above îPa1n2. 5-1 , 26. _
 .{zaula}1{zaula} úm. (fr. {zUla}) a úpartic. part of a plough
 îKr2ishis. _
 .{zaulAyana}1{zaulAyana} úm. (only úpl.) a úpatr. îSam2ska1rak. _
 .{zaulika}1{zaulika} úm. úpl. N. of a people îVarBr2S. (v. l. {zUlika}
 , {sUlika} , {maulika}). _
 .{zaulka}1{zaulka} úmf({I})n. (fr. {zulka}) relating to tolls or
 customs or taxes , levied (as a tax &c.) îW.
 .; úm. a superintendent of tolls or customs , custom-house officer îib.
 .; ún. N. of various Sa1mans îA1rshBr. _
 .{zaulkazAlika}2{zaulkazAlika} úmf({I})n. (fr. {zulka-zA1A}) belonging
 to or derived from a custom-house îPa1n2. 4-3 , 50 ; 75 îSch. _
 .{zaulkAyani}2{zaulkAyani} úm. úpatr. of a teacher îPur. _
 .{zaulkika}2{zaulkika} úmf. relating to taxes or tolls îPat. on îPa1n2.
 4-1 , 104 îVa1rtt. 13
 .; eating fish and flesh îL.

.; úm. a superintendent of tolls or customs îYa1jn5. _
 .{zaulkikeya}1{zaulkikeya} úm. (fr. {zulkikA}) a kind of poison (said
 to be produced in a country called S3ulkika1
 .; úaccord. to some ``" the venom of a kind of snake "") îL. (v. l.
 {zauklikeya}). _
 .{zaulpha}1{zaulpha} ún. Anethum Sowa îL. _
 .{zaulba}1{zaulba} úmf. (fr. {zulba}) îA1pS3r. îSch. _
 .{zaulbAyana}2{zaulbAyana4} úm. úpatr. fr. {zulba} îTS. îS3Br. _
 .{zaulbika}2{zaulbika} úm. a coppersmith îL. _
 .{zauva}1{zauva}1 úmf({I})n. (fr. {zvan}) relating or belonging to
 dogs , doggish , canine îPa1n2. îSch. îVop.
 .; úm. N. of a úpartic. Udgi1tha îMW.
 .; ún. a multitude or pack of dogs , úg. {khaNDikA7di}
 .; the nature or state of a dog îMW. _
 .{zauvadaMSTra}2{zauvadaMSTra} v. l. for {zauvAdaMSTra}. _
 .{zauvana}2{zauvana} úmf. relating or belonging to a dog , canine
 îPa1n2. îSch. îVop.
 .; ún. a pack of dogs , úg. {khaNDikA7di}
 .; the nature of a dog îMW.
 .; the progeny of a dog îib. _
 .{zauvani}2{zauvani} úmf. (fr. {zvan}) , úg. {sutaMgamA7di}. _
 .{zauvaneya}2{zauvaneya} úm. úpatr. fr. {zvan} úg. {zubhrA7di}. _
 .{zauvahAna}2{zauvahAna} ún. (fr. {zva-hAna}) N. of a town îPa1n2. 7-3
 , 8 îVa1rtt. 1 îPat. _
 .{zauvAdaMSTra}2{zauvAdaMSTra} úmf. (fr. {zvA-daMSTra}) îib. _
 .{zauvApada}2{zauvApada} úmf. (fr. {zvA-pada}) relating to or coming
 from a wild beast , ferocious , savage , wild îAnarghar. _
 .{zauvAvatAna}2{zauvAvatAna}
 .{zauvAvatAnika}3{zauvAvatAónika} (prob.) úw.r. for {saudhAvø}. _
 .{zauvAvidha}2{zauvAvidha} úmf. (fr. {zvA-vidh}) îPat. _
 .{zauva}1{zauva}2 úmf. (fr. 2. {zvas}) relating to the morrow ,
 occurring to-morrow îL. _
 .{zauvastika}2{zauvastika} úmf({I})n. of or belonging to the morrow ,
 lasting till to-morrow , ephemeral îPa1n2. 4-3 , 15.
 .{zauvastikatva}3{zauvastika--tva} ún. the lasting or enduring till
 tomorrow , ephemeralness îBhat2t2. _
 .{zauSira}1{zauSira} - {sauSira}. _
 .{zauSkala}1{zau4Skala} úmf. (fr. {zuSkala}) living on dried flesh or
 fish or by selling it (úaccord. to some catching fish) îVS.
 .; úm. N. of the chief priest of Ra1van2a îAnarghar. _
 .{zauSkula}2{zauSkula} v. l. for prec. _
 .{zauSkAsya}1{zauSkAsya4} ún. (fr. {zuSkA7sya}) dryness of the mouth
 îAV. _
 .{zcand}1{zcand} (cf. û {cand}) , only in Intens. p. {ca4nizcadat} ,
 ``" shining brilliantly "" îRV. _
 .{zcandra}2{zcandra} úmf. shining , radiant (only úifc.

.; - {azva-zcandra} , {puru-zcandra4} , {vizva4-zcandra} ,
 {zscandra4} , {zva4-zcandra} , and {ha4ri-zcandra}). _
 .{zcam}1{zcam} (prob. to be connected with û {zam} rather than with û
 {cam}) , only in {zcamnan} , `` they may quench or appease "" îRV. i ,
 104 , 2. _
 .{zcar}1{zcar} (for {car}) in {upa-ûzcar} , to come near , approach
 (only in {upa7zcarat}) îMaitrS. _
 .{zcut}1{zcut}1 (often in later language written {zcyut}
 .; cf. û {cyut}) , úcl. 1. úP. (îDha1tup. iii , 4) {zco4tati} (úpf.
 {cuzcota} îBr. [1094,1]
 .; úaor. {azcotIt} or {azcutat} úGr.
 .; úfut. {zcotitA} , {zcotiSyati} îib.) , ÷to ooze , trickle , exude ,
 drop , distil îRV. îBr. îBhP. îBhat2t2.
 .; ÷to shed , pour out , sprinkle îKa1v. îKatha1s.: Caus. {zcotayati}
 (úaor. {-acuzcutat} úinf. {-zcotayitavai4}
 .; cf. {abhi-} and {A-ûzcut}) , ÷to cause to drop or flow , shed
 îS3Br.: úDesid. {cuzcotiSati} îPa1n2. 7-4 , 61 îSch. _
 .{zcut}2{zcut}2 (úifc.) distilling , sprinkling , shedding (úifc. -
 {ghRta-} {madhu-zcu4t} &c.) _
 .{zcutita}2{zcutita} úmf. oozed , exuded , sprinkled , shed îBr. &c.
 &c. _
 .{zgota}2{zgota} úm. oozing , sprinkling , aspersion îL. _
 .{zgotana}2{zgotana} ún. the act of oozing or flowing , exudation (-
 {pra-zcø}) _
 .{zgotanmayUkha}2{zgotan-mayUkha} úmf. (pr. p. of û {zcut} + {mø})
 diffusing light îMW. _
 .{zcoti}2{zcoti} úf. úid. îL. _
 .{zcyut}1{zcyut} - û {zcut} , p. 1093 , col. 3. _
 .{znath}1{znath} úcl. 1. úP. (îDha1tup. xix , 37) {znathati} (only
 occurring in pr. úSubj. {znathat} úImpv. {znathihi} , and úaor.
 {znathiSTam} , {øTana}
 .; úGr. also úpf. {zaznAtha}
 .; úfut. {znathitA} , {øthiSyati} &c.) , ÷to pierce , strike , injure
 , kill îRV.: Caus. {znatha4yati} , {øte} (úaor. {aziznat} ,
 {zizna4that} úid. îib.: úDesid. {ziznathiSati} úGr.: Intens.
 {zAznathyate} , {zAznatti} îib. _
 .{znathana}2{zna4thana} úmf. piercing , transfixing îRV. _
 .{znathita}2{znathita4} úmf. pierced , transfixed îib. _
 .{znathitR}2{zna4thitR} úm. a piercer , killer , slayer îib. _
 .{znaptra}1{zna4ptra} (îVS.) or {znya4ptra} (îTS.) , ún. the corner of
 the mouth (îMahi1dh.) _
 .{znam}1{znam} (in gram.) a technical term for the verbal affix {na}
 (inserted in roots of the 7th class). _
 .{znA}1{znA} (in gram.) a technical term for the affix {nA} (the
 characteristic sign of the 9th class of verbs). _
 .{znAbhAznauSTIya}1{znAbhAznauSTIya} ún. údu. N. of two Sa1mans (cf.

{znauSTa} below) îA1rshBr. _
 .{znu}1{znu} (in gram.) a technical term for the affix {nu} (added to
 the root in the 5th class of verbs). _
 .{znuSTi}1{znuSTi} úf. (prob.) either `` a little heap "" or `` a small
 measure "" (for measuring grain) îKa1t2h.
 .; úm. N. of an A1n3girasa îPan5cavBr. _
 .{znauSTa}2{znauSTa} ún. (fr. prec.) N. of various Sa1mans (cf.
 {znabhAznauSTIya} above) îArshBr. _
 .{znauSTIgaVa}2{znauSTI-gava} ún. N. of a Sa1man îib. _
 .{znyaptra}1{znya4ptra} - {zna4ptra} above. _
 .{zman}1{zman} ún. the body îNir.
 .; the mouth îL.
 .; (both meanings prob. invented to explain {zmazAna} and {zmazru}).
 .{zmazayana}3{zma-zayana} ún. (a compound artificially formed to explain
 {zmazAna}) place of repose for dead bodies or the bones of burnt
 corpses , cemetery îNir. iii , 5. _
 .{zmaza}2{zmaza4} (a word invented to serve as the source of
 {zmazAna}). _
 .{zmazA}2{zmazA4} úf. (prob. connected with {azman}) the elevated ridge
 or edge of a trench or ditch or channel for water or of a vessel îRV. x
 , 105 , 1 (but in îS3Br. the úm. úpl. {zmazA4H} is said to mean those
 deceased ancestors who consume or eat the oblations [?] , and a úcomp.
 {zmazA7nna4} is formed to explain {zmazAna}) _
 .{zmazAna}2{zmazAna} ún. (úaccord. to îKir. iii , 5 for {zmazayana}
 above
 .; but prob. for {azma-zayana}) an elevated place for burning dead
 bodies , crematorium , cemetery or burial-place for the bones of
 cremated corpses îAV. &c. &c.
 .; an oblation to deceased ancestors (= {pitR-medha} , - above)
 îPa1rGr2. îKa1tyS3r. îSch.
 .; = {brahma-randhra}.
 .{zmazAnakaraNa}3{zmazAna--karaNa4} ún. the laying out of a
 burning-ground îShad2vBr.
 .{zmazAnakAlikA}3{zmazAna--kAlikA} úf. a form of Durga1 îCat.
 .{zmazAnakAlI}3{zmazAna--kAlI} úf. úid. îib.
 .; {-kavaca} ún. {-mantra} úm. N. of úwks.
 .{zmazAnagocara}3{zmazAna--gocara} úmf. frequenting burning-grounds ,
 going about in places for burning the dead îMn. x , 39.
 .{zmazAnacit}3{zmazAna--ci4t} úmf. piled up like a pyre or a
 bñburning-grñgrounds ({a-zmazAna-ci4t} , `` not piled up like a pyre ""
 îMaitrS.
 .; {a4-zmazAna-cit} , `` not piling up a pyre "" îTS.) îTS. îMaitrS.
 îS3ulbas.
 .{zmazAnanilaya}3{zmazAna--nilaya} úmf. dwelling in
 bñburning-grñgrounds (S3iva) îS3ivag.
 .{zmazAnanivAsin}3{zmazAna--nivAsin} úmf. dwelling in

bñburning-grñgrounds , a ghost , spectre îMW.
 .{zmazAnapati}3{zmazAna--pati} úm. (prob.) N. of a magician îBuddh.
 .{zmazAnapAla}3{zmazAna--pAla} úm. a guardian of a bñburning-grñgrounds.
 îKatha1s.
 .{zmazAnabhAj}3{zmazAna--bhAj} úm. `` inhabiting bñburning-grñgrounds ''
 , N. of S3iva îMW.
 .{zmazAnabhairavI}3{zmazAna--bhairavI} úf. a form of Durga1 îCat.
 [1094,2]
 .{zmazAnavartin}3{zmazAna--vartin} úmfn. abiding in bñburning grñgrounds
 , a ghost , spectre îMW.
 .{zmazAnavATa}3{zmazAna--vATa} úm. the enclosure of a
 bñburning-grñgrounds îMa1lati1m.
 .{zmazAnavAsin}3{zmazAna--vAsin} úmfn. dwelling in bñburning-grñgrounds
 îL.
 .; úm. N. of S3iva îL.
 .; ((inI) , úf. N. of Ka1li1 îL.
 .{zmazAnavIthI}3{zmazAna--vIthI} úf. a row of trees in a cemetery
 îMr2icch.
 .{zmazAnavetAla}3{zmazAna--vetAla} úm. N. of a gambler îKatha1s.
 .{zmazAnavezman}3{zmazAna--vezman} úm. `` inhabiting
 bñburning-grñgrounds '' , N. of S3iva îL.
 .; a ghost îW.
 .{zmazAnavairAgya}3{zmazAna--vairAgya} úm. momentary abandonment of
 worldly desires at the sight of a bñburning-grñgrounds îib.
 .{zmazAnazUla}3{zmazAna--zUla} úm. ún. a stake used for impaling
 criminals in a bñburning-grñgrounds îKum.
 .{zmazAnasAdhana}3{zmazAna--sAdhana} úm. magical rites performed in a
 bñburning-grñgrounds to obtain control over evil spirits îMW.
 .; N. of úwk.
 .{zmazAnasumanas}3{zmazAna--sumanas} úm. a flower from a
 bñburning-grñgrounds îMr2icch.
 .{zmazAnAgni}3{zmazAnA7gni} úm. the fire of a bñburning-grñgrounds îMW.
 .{zmazAnAlaya}3{zmazAnA7laya} úm. a place for burning the dead , a
 bñburning-grñgrounds
 .; {-vAsin} úmfn. inhabiting burning grñgrounds (N. of S3iva) îS3ivag.
 .; ((inI) , úf. N. of Ka1li1 îTantras. _
 .{zmazAnika}2{zmazAnika} úmfn. (prob. úw.r. for {zmAzø}) abiding in
 burning-grounds (as a bird) îCar. _
 .{zmAzAnika}2{zmAzAnika} úmfn. frequenting burning-grounds îBuddh.
 .; = {zmazAne@dhl7te} îPa1n2. 4-4 , 71 îSch. _
 .{zmazAru}1{zmazAru} = next in {ha4ri-zmø} , ¯ q.v. _
 .{zmazru}1{zma4zru} ún. (of unknown derivation , but cf. {zman})
 .; the beard , (esp.) moustache , the hairs of the beard (úpl.) îRV. &c.
 &c. [Cf. Lith. ¶{smakra4} ; úaccord. to some also Lat. ¶{maxilla}.]
 .{zmazrukara}3{zma4zru--kara} úm. `` beard-maker '' , `` bñbeard-cutter
 '' , a barber îVarBr2S.

.{zmazrukarmān}3{zma4zru--karmān} ún. `` bñbeard-cutting '' , shaving
 îMa1rkP.
 .{zmazrujAta}3{zma4zru--jAta} úmfn. one whose bñbeard has grown (= {jAta-zmazru}) , úg. {AhitA7gny-Adi}.
 .{zmazrudhara}3{zma4zru--dhara} úmfn. wearing a beard , bearded îBhP.
 .; úpl. N. of a people îVarBr2S.
 .{zmazrudhArin}3{zma4zru--dhArin} úmfn. wearing a beard îMBh.
 .; úpl. N. of a people îMa1rkP.
 .{zmazrupravRddhi}3{zma4zru--pravRddhi} úf. the growth of a beard îRagh.
 .{zmazrumukhI}3{zma4zru--mukhI} úf. `` a beard-faced woman '' , wñwoman
 with a bñbeard îL.
 .{zmazruyajJopavItin}3{zma4zru--yajJo7pavItin} úmfn. wearing a bñbeard
 and invested with the sacred thread îHcat.
 .{zmazruvat}3{zma4zru--vat} úmfn. having a bñbeard , bearded îGopBr.
 .{zmazruvardhaka}3{zma4zru--vardhaka} úm. `` bñbeard-cutter '' , a
 barber îR.
 .{zmazruzekhara}3{zma4zru--zekhara} úm. the cocoa-nut tree îL. _
 .{zmazruNa}2{zmazruNa4} úmfn. bearded (as a goat) îTS. îKa1t2h. îA1pS3r.
 _
 .{zmazrula}2{zmazrula} úmfn. having a beard , bearded îMn. îMBh. &c. _
 .{zmazrUya}2{zmazrUya} úNom. úA1. {øyate} (only pr. p. {øyamaNa}) , to
 appear as if bearded , look like a beard îS3is3. _
 .{zmasi}1{zmasi} in îRV. ii , 31 , 6. ¯ ú {vaz}. _
 .{zmII}1{zmII} (also written {smII})
 .; cf. ú {mII} , úcl. 1. úP. {zmIIati} , ÷to wink , twinkle îDha1tup.
 xv , 12. _
 .{zmIIa}2{zmIIa} ún. winking , blinking , twinkling îW. _
 .{zmIIita}2{zmIIita} úmfn. winked , blinked îW.
 .; ún. a wink , blink , winking îib. _
 .{zme}1{zme} úind. (used as an abbreviation) for {pArthuraZme} (¯ q.v.)
 _
 .{zmetra}1{zmetra} úm. = {zvetra} îL. _
 .{zyan}1{zyan} (in gram.) a technical term for the syllable {ya}
 (inserted after the root in the 4th class of verbs). _
 .{zyAna}1{zyAna} ¯ under ú {zyai} , p. 1095. _
 .{zyAparNa}1{zyA4parNa} úm. (cf. úg. {bidA7di}) N. of a man (úpl. his
 family) îMaitrS. îBr. _
 .{zyAparNIya}2{zyAparNIya} úmfn. relating or belonging to the
 S3ya1parn2as îAitBr. _
 .{zyAparNeya}2{zyAparNeya} úm. (also úpl.) úpatr. fr. {zyAparNa} úg.
 {kArta-kaujapA7di}. _
 .{zyApIya}1{zyApIya} (?) , úm. úpl. N. of a school. _
 .{zyAma}1{zyAma4} úmf({A})n. (said to be connected with ú {zyai})
 black , dark-coloured , dark blue or brown or grey or green , sable ,
 having a dark or swarthy complexion (considered a mark of beauty) îAV.
 &c. &c.

.; úm. black or blue or green (the colour) îL.
.; a cloud îL.
.; the Kokila or Indian cuckoo îL.
.; a black bull îTS. îA1s3vS3r.
.; N. of various plants (fragrant grass
.; thorn-apple
.; Artemisia Indica
.; Careya Arborea &c.) îL.
.; (in music) a úpartic. Ra1ga îSam2gi1t.
.; N. of a son of S3u1ra and brother of Vasudeva îHariv. îVP.
.; of a modern prince îCat.
.; of a mountain îMBh.
.; of a sacred fig-tree at Praya1ga or Allaha1ba1d îR. îRagh. îUttarar.
.; úpl. N. of a Vedic school (a subdivision of the Maitra1yan2i1yas)
.; ({A}), úf. a woman with peculiar marks or characteristics (úaccord.
to some `` a girl who has the marks of puberty ""
.; úaccord. to others `` a woman who has not borne children ""
.; also described as `` a female of slender shape "" &c.) îS3is3.
îSin6ha7s. [1094,3]
.; a N. or form of Durga1 (worshipped by the Ta1ntrikas) îW.
.; N. of Yamuna1 îL.
.; of a daughter of Meru (an incarnation of Gan3ga1) îBhP.
.; of a princess, Va1s3. , Intro.
.; of another woman îMBh.
.; of a goddess who executes the commands of the 6th Arhat or of the
mother of the 13th Arhat (with Jainas)
.; a kind of bird (either `` the female of the Indian cuckoo "" or `` a
hen-sparrow "") îVarBr2S. îPan5cat.
.; N. of various plants (= {gundrA}, {priyaGgu}, {sArivA} &c.) îR.
îSus3r.
.; night (^ {zyAmA-cara})
.; the earth îGal.
.; N. of a river îMa1rkP.
.; ún. black pepper îL.
.; sea-salt îL.
.; {zyAmakaGgu}3{zyAma4--kaGgu} úm. black Panic îL.
.; {zyAmakaNTha}3{zyAma4--kaNTha} úm. `` black-throated "", a peacock îL.
.; a kind of small bird îW.
.; N. of S3iva îib.
.; {zyAmakanda}3{zyAma4--kanda} úf. Aconitum Ferox îL.
.; {zyAmakarNa}3{zyAma4--karNa} úmf. black-cared îBhP.
.; úm. a horse suitable for a horse-sacrifice îMW.
.; {zyAmakANDA}3{zyAma4--kANDA} orð úf. a kind of Du1rva1 grass îL.
.; {zyAmagranthi}3{zyAma4--granthi} úf. a kind of Du1rva1 grass îL.
.; {zyAmacaTaka}3{zyAma4--caTaka} úm. a kind of sparrow îL.
.; {zyAmajit}3{zyAma4--jit} úm. N. of a man îCat.

.; {zyAmatA}3{zyAma4--tA} úf. (îMBh. îMa1rkP. îKa1d.) orð (îMBh. îR.)
blackness, dark colour.
.; {zyAmatva}3{zyAma4--tva} ún. (îMBh. îR.) blackness, dark colour.
.; {zyAmadAsa}3{zyAma4--dAsa} úm. N. of various men îCat.
.; {zyAmadeva}3{zyAma4--deva} úm. a proper N. îMW.
.; {zyAmapattra}3{zyAma4--pattra} úm. Xanthochymus Pictorius îL.
.; {zyAmaphena}3{zyAma4--phena} úmf. having black foam or froth ({-tA}
úf.) îKa1m.
.; {zyAmabhaTTa}3{zyAma4--bhaTTa} úm. N. of a man îCat.
.; {zyAmabhAs}3{zyAma4--bhAs} úmf. of a brilliant black, glossy blñblack
îW.
.; {zyAmamukha}3{zyAma4--mukha} úmf. blñblack-faced (as a cloud) îKa1v.
.; having blñblack nipples îKatha1s.
.; {zyAmaruci}3{zyAma4--ruci} úmf. = {-bhAs} îA.
.; {zyAmalatA}3{zyAma4--latA} úf. a kind of climbing plant (= {sArivA} or
Echites Frutescens îL.) îKa1lid.
.; {zyAmavarNa}3{zyAma4--varNa} úmf. dark-coloured ({-tva} ún.) îKa1m.
.; {zyAmavalli}3{zyAma4--valli} úf. black pepper îL.
.; {zyAmavrata}3{zyAma4--vrata} ún. a úpartic. ceremony îHa1l. îSch.
.; {zyAmazabala}3{zyAma4--zabala4} úm. údu. `` blñblack and spotted "",
Yama's two watch-dogs (regarded as sons of Sarama1, cf. îRV. x, 14,
10-12) îTS. (îRTL. 283, 289, 329, 422).
.; {zyAmaziMzapA}3{zyAma4--ziMzapA} úf. Dalbergia Sissoo îL.
.; {zyAmasAra}3{zyAma4--sAra} úm. a kind of Acacia Catechu îL.
.; {zyAmasAh zaMkara}3{zyAma4--sAh@zaMkara} (with preceding {mahA-rAja})
, úm. N. of a king and author îCat.
.; {zyAmasundara}3{zyAma4--sundara} úm. `` dark and beautiful "", N. of
Kr2ishn2a îMW.
.; (also with {cakravartin}) N. of various men îCat.
.; {zyAmAGga}3{zyAma7Gga} úmf. black-bodied îW.
.; úm. the planet Mercury îL.
.; N. of Buddha îL.
.; ({I}), úf. N. of Ba1hu-da1 (^ q.v.) îL.
.; {zyAmAcArya}3{zyAma7cArya} úm. N. of a man îCat.
.; {zyAmAmII}3{zyAma7mII} úf. a kind of shrub îL.
.; {zyAmAruNa}3{zyAma7ruNa} úmf. darkred îVarBr2S. îS3is3.
.; {zyAmArya}3{zyAma7rya} úm. N. of a Jaina saint îCat.
.; {zyAmAvadAta}3{zyAma7vadAta} úmf({A})n. dazzling black or blackish
white îR. îBhP.
.; {zyAmekSu}3{zyAme7kSu} úm. a kind of sugar-cane îL. _
.; {zyAmaka}2{zyAmaka} úmf. dark-coloured, dark îVarBr2S.
.; úm. Panicum Frumentaceum (a kind of cultivated millet) îL.
.; a gramineous plant îMW.
.; N. of a man, úg. {bidA7di}
.; of a brother of Vasu-deva îBhP.
.; a úpatr. , úg. {bidA7di} (úpl. , úg. {gopa-vanA7di})

.; úpl. N. of a People îMa1rkP.
.; (({ikA})), úf. blackness îKum. îKa1d. îHcar.
.; impurity îRagh. îKa1d. îHcar.
.; a white-spotted blackish deer îL.
.; ún. a kind of grass îL. _
.; {zyAmala}2{zyAmala} úmf({A})n. dark-coloured îHariv. îKa1v. &c.
.; úm. black (the colour) îW.
.; a kind of bee îL.
.; Terminalia Arjuna îPan5cavBr. îSch.
.; a species of plant serving as a substitute for the Soma plñiplant (= {pUtIka}) îKa1tyS3r. îSch.
.; the sacred fig-tree îL.
.; black pepper îW.
.; N. of a poet îSadukt. îKshem.
.; of another man , Va1s3. , Introd.
.; ({A}), úf. N. of various plants (Physalis Flexuosa
.; = {kaTa-ohI}
.; = {kastUrI}
.; = {jambU}) îL.
.; a form of Durgal îL.
.; N. of a woman îBuddh.
.; {zyAmalacUDA}3{zyAmala--cUDA} úf. a kind of shrub (= {guJjA}) îMW.
.; {zyAmalatA}3{zyAmala--tA} úf. (îNaish.) orð (îSarvad.) blackness , dark colour.
.; {zyAmalatva}3{zyAmala--tva} ún. (îSarvad.) blackness , dark colour.
.; {zyAmaladevI}3{zyAmala--devI} úf. N. of a princess îInscr.
.; {zyAmalAGgI}3{zyAmalA7GgI} úf. N. of a woman îVi1rac.
.; {zyAmalekSu}3{zyAmale7kSu} úm. a sort of sugar-cane îL. _
.; {zyAmalaka}2{zyAmalaka} úmf. dark-coloured , dark (as N. of the 14th unknown quantity) îCol.
.; úm. N. of a man îPan5cat. îDhanam2j.
.; (({ikA})), úf. the indigo plant îL.
.; {zyAmalakacUDA}3{zyAmalaka--cUDa} úf. Abrus Precatorius îL. _
.; {zyAmalA}2{zyAmalA} úf. (of {zyAmala}) in úcomp.
.; {zyAmalAgItA}3{zyAmalA--gItA} úf. N. of a Stotra.
.; {zyAmalAdaNDaka}3{zyAmalA--daNDaka} úm.
.; {zyAmalAnavaratna}3{zyAmalA--nava-ratna} ún.
.; {zyAmalAmantrasAdhana}3{zyAmalA--mantra-sAdhana} ún.
.; {zyAmalAmbAstotra}3{zyAmalA--ømbA-stotra} ({{ø1A7mbø}), ún.
.; {zyAmalArahasya}3{zyAmalA--rahasya} ún.
.; {zyAmalASTaka}3{zyAmalA--øSTaka} ({{ø1A7STø}), ún.
.; {zyAmalAsahasranAman}3{zyAmalA--sahasra-nAman} ún. N. of úwks. _
.; {zyAmalita}2{zyAmalita} úmf. darkened , obscured îHariv. îPrab. îKa1d.
_

.; {zyAmaliman}2{zyAmaliman} úm. blackness , darkness îKpr. îVcar. îS3is3.
_

.; {zyAmalI}2{zyAmalI} in úcomp. for {zyAmala}.
.; {zyAmalIkR}3{zyAmalI--ûkR} úP. {-karoti} , to darken , obscure îPrab. îKatha1s. _
.; {zyAmA}2{zyAmA} úf. (of {zyAma}) in úcomp.
.; {zyAmAkalpalatA}3{zyAmA--kalpa-latA} úf.
.; {zyAmAkalpalatikA}3{zyAmA--kalpa-latika} úf.
.; {zyAmAkavaca}3{zyAmA--kavaca} ún. N. of úwks.
.; {zyAmAcara}3{zyAmA--cara} úm. ` " night-goer " , a Rakshas îBa1lar.
.; {zyAmAcAratantra}3{zyAmA--cAratantra} ún.
.; {zyAmAtApanyupaniSad}3{zyAmA--tApany-upaniSad} úf.
.; {zyAmAdIpadAna}3{zyAmA--dIpa-dAna} ún. N. of úwks. [1095,1]
.; {zyAmAdevI}3{zyAmA--devI} úf. N. of a princess îHcar.
.; {zyAmAnityapUjApaddhati}3{zyAmA--nitya-pUjA-paddhati} úf.
.; {zyAmApaddhati}3{zyAmA--paddhati} úf. N. of úwks.
.; {zyAmApUjA}3{zyAmA--pUjA} úf. the worship of S3ya1ma1 or Durgal (on the new moon of the month Ka1rttika) îW.
.; {-paddhati} úf. N. of úwk.
.; {zyAmAprakaraNa}3{zyAmA--prakaraNa} ún.
.; {zyAmApradIpa}3{zyAmA--pradIpa} úm.
.; {zyAmAprayogavidhi}3{zyAmA--prayoga-vidhi} úm.
.; {zyAmAmantra}3{zyAmA--mantra} úm. úpl. ,
.; {zyAmAmAnasArcana}3{zyAmA--mAnasA7rcana} ún.
.; {zyAmAratna}3{zyAmA--ratna} ún.
.; {zyAmArahasya}3{zyAmA--rahasya} ún. N. of úwks.
.; {zyAmAruta}3{zyAmA--ruta} ún. the song of the bird S3ya1ma1 îCat.
.; {zyAmArcanacandrika}3{zyAmA--ørcana-candrika} ({{ømA7rø}), úf. N. of úwk.
.; {zyAmAlatA}3{zyAmA--latA} úf. (prob.) = {zyAma-lø} îVarBr2S.
.; {zyAmAvatI}3{zyAmA--vatI} úf. N. of a woman îDivyA7v.
.; {zyAmAsaparyAkrama}3{zyAmA--saparyA-krama} úm.
.; {zyAmAsaparyAvidhi}3{zyAmA--saparyA-vidhi} úm.
.; {zyAmAsahasranAman}3{zyAmA--sahasra-nAman} ún.
.; {zyAmAstotra}3{zyAmA--stotra} ún. N. of úwks. _
.; {zyAmAka}2{zyAmA4ka} úm. a kind of cultivated millet (Panicum Frumentaceum
.; úpl. grains of it) îVS. &c. &c.
.; N. of a man îDivyA7v.
.; úpl. N. of a people îVarBr2S.
.; ({{ømAka4}), úmf({I})n. made of PanñPanicum FrumñFrumentaceum îTS. îS3rS. îMBh.
.; úm. a úpatr. , úg. {vidA7di}
.; {gopa-vanA7di} (úpl.)
.; {zyAmAkataNDula}3{zyAmA4ka--taNDula4} úm. a grain of Panicum FrumñFrumentaceum îS3Br.
.; {zyAmAkamuSTimpaca}3{zyAmA4ka--muSTim-paca} úmf. cooking (a mere) handful of millet úi.e. living very frugally îBa1lar.

.{zyAmAkAgrayaNa}3{zyAmAkA7grayaNa} ún. the firstlings of millet
.; {øNe7STi} úf. an oblation of the firstlings of millet îKa1tyS3r.
Paddh.
.{zyAmAkeSTi}3{zyAmAke7STi} úf. an oblation of millet îA1pS3r.
îKa1tyS3r. Paddh.
.{zyAmAkaudana}3{zyAmAkau9dana} úm. rice with millet îKa1tyS3r. _
.{zyAmAya}2{zyAmAya} úNom. úA1. {ømAyate} , to assume a dark colour
({ømAyita} , úmfn. become dark) îKa1v. îSa1h. _
.{zyAmAyana}2{zyAmAyana} úm. a úpatr. , úg. {azvA7di}
.; N. of a son of Vis3va1-mitra îMBh. _
.{zyAmAyani}2{zyAmAyani} úm. úpatr. of a teacher îCat. _
.{zyAmAyanin}2{zyAmAyanin} úm. úpl. N. of a school îPa1n2. 4-3 , 104
îSch. _
.{zyAmAyanIya}2{zyAmAyanIya} úm. úpl. N. of a school of the Black Yajus
îHcat. îCaran2. _
.{zyAmita}2{zyAmita} úmfn. blackened , darkened îKir. _
.{zyAmI}2{zyAmI} in úcomp. for {zyAma}.
.{zyAmIkR}3{zyAmI--ûkR} úP.
.{zyAmIkaroti}3{zyAmI--karoti} to darken îKa1v.
.{zyAmIbhU}3{zyAmI--ûbhU} úP. {-bhavati} , to become dark-coloured
îKir. îNaish. îHcar. _
.{zyAmeya}2{zyAmeya} úm. a úpatr. , úg. {zubhrA7di}. _
.{zyAva}2{zyAva4} úmf({A4})n. (connected with {zyAma}) darkbrown ,
brown , dark-coloured , dark îRV. îAV. îBr. &c.
.; drawn by brown or bay horses (said of chariots , Ved.) îMW.
.; pungent and sweet and sour îL.
.; úm. a brown horse îRV.
.; brown (the colour) îW.
.; a úpartic. disease of the outer ear îSus3r.
.; pungent and sweet and sour taste îL.
.; N. of a man îRV.
.; úpl. the horses of the Sun îNaigh.
.; ({I}) , úf. a brown or bay mare îRV.
.; night îb. (îNaigh. i , 7)
.; ({zyA4va}) úm. N. of a man îRV.
.{zyAvatA}3{zyAva4--tA} úf. brownness îSus3r. îS3a1rn3gS.
.{zyAvataila}3{zyAva4--taila} úm. the mango-tree îL.
.{zyAvada}3{zyAva4--da} (úw.r.) = next îA1past.
.{zyAvadat}3{zyAva4--dat} ({zyAva4-} îAV. îTS. îTBr. &c.) orð (îKa1t2h.
îMa1rkP.
.{zyAvadanta}3{zyAva4--danta} (îKa1t2h. îMa1rkP.
.; {-tA} úf. îMn. îSus3r.) , or
.{zyAvadantaka}3{zyAva4--dantaka} (îMn. îYa1jn5. îSus3r. îS3a1rn3gS.) ,
úmfn. having dark or discoloured teeth (úaccord. to some `` having a
little tooth growing over the two front teeth ``).
.{zyAvanAya}3{zyAva4--nAya} úm. N. of a man , úg. {kurv-Adi}.

.{zyAvanAyIya}3{zyAva4--nAyIya} úmfn. úg. {utkarA7di}.
.{zyAvanAyya}3{zyAva4--nAyya} úm. úpatr. fr. {-nAya} úg. {kurv-Adi}.
.{zyAvaputra}3{zyAva4--putra} úm. N. of a man , úg. {kurv-Adi}
.; {øtrya} úm. úpatr. fr. it îb.
.{zyAvaratha}3{zyAva4--ratha} úm. N. of a man îb.
.; {øthya} úm. úpatr. fr. that N. îb.
.{zyAvavartman}3{zyAva4--vartman} úm. a úpartic. disease of the eyelid
îSus3r. îS3a1rn3gS.
.{zyAvAkSa}3{zyAvA7kSa} úmfn. brown-eyed îVarBr2S.
.{zyAvAzva}3{zyAvA74zva} úmfn. having brown horses îAV. îS3a1n3khS3r.
îTA1r.
.; úm. N. of a Vedic R2ishi (having the úpatr. A1treya
.; he was the supposed author of various hymns in the 5th , 8th , and
9th Man2d2alas
.; {øvA7zvasya@prahitau} , N. of two Sa1mans) îRV. îAV. &c.
.; úm. the story of S3ya1va7s3va îS3a1n3khS3r.
.; N. of various Sa1mans îSV. îBr. îLa1t2y.
.; ({øvA7zva4}) {-stuta} úmfn. praised by S3ya1va7s3va îRV.
.; {øvAzvi} úm. úpatr. of the Vedic R2ishi Andhi1gu îRAnukr.
.{zyAvAsya}3{zyAvA7sya} úmfn. brown-faced ({-tA} úf. îSus3r.) îPa1rGr2.
_ _
.{zyAvaka}2{zyA4vaka} úmfn. brown , dark-coloured îMW.
.; úm. N. of a man îRV.
.; úpl. the horses of the Sun îMW. _
.{zyAvaya}2{zyAvaya} úNom. úP. {zyAvayati} , to embrown , make brown
îCar. _
.{zyAvala}2{zyAvala} úm. úpatr. fr. next , úg. {vidA7di}. _
.{zyAvali}2{zyAvali} úm. N. of a man îb. _
.{zyAvyA}2{zyAvyA4} f.: (prob.) darkness îRV. vi , 15 , 17. _
.{zyAla}1{zyAla} ^ {syAla}. _
.{zyAva}1{zyAva} ^ above. _
.{zyeta}1{zyeta4} úmf({zye4nI} , or {zyeta})n. (prob. connected with
{zveta} , ^ q.v.) reddish white , white îAV. îS3Br. îS3rS.
.; úm. white (the colour) îL.
.; ({zyenI}) , úf. a white cow (^ {zyaineya})
.; a woman with a lily-white complexion (= {kumuda-pattraA7bhA}) îL.
[1095,2]
.{zyetakolaka}3{zyeta4--kolaka} úm. the Saphara fish , Cyprinus Saphore
(commonly called Pun2t2i1) îL.
.{zyetAkSa}3{zyetA7kSa4} úmf({I})n. having reddish-white eyes îVS.
îS3Br. îKa1t2h. _
.{zyetIkR}2{zyetI--ûkR} úA1. {-kurute} , to master , overcome îTS. îTBr.
(îSch.) _
.{zyena}2{zyena4} úm. a hawk , falcon , eagle , any bird of prey (esp.
the eagle that brings down Soma to man) îRV. &c. &c.
.; firewood laid in the shape of an eagle , îS3ulbas.

.; a kind of array (in battle) îMBh. îKa1m.
.; a úpartic. part of the sacrificial victim îKaus3.
.; a úpartic. Eka7ha îShad2vBr. îKa1tyS3r.
.; a horse îL.
.; N. of a R2ishi (having the úpatr. A1gneya and author of îRV. x , 188) îAnukr.
.; (with or without {indrazya}) N. of a Sa1man îA1rshBr. îLa1t2y.
.; ({A}) , úf. a female hawk îL.
.; ({I}) , úf. a female hawk îL.
.; N. of a daughter of Kas3yapa (regarded as the mother of hawks) îMBh. îHariv. îPur.
.; a kind of metre îPin3g.
.; úmf. eaglelike îAitBr.
.; coming from an eagle (as `` eagle's flesh '') , Kr2ishn2aj. (prob. úw.r. for {zyaina}).
.; {zyenakapotIya}3{zyena4--kapotIya} úmf. (the story) of the hawk and the pigeon (cf. {zibi}) îMBh.
.; {zyenakaraNa}3{zyena4--karaNa} ún. `` acting like a hawk '' , acting with precipitation îW.
.; burning on a separate funeral pile îib.
.; {zyenagAmin}3{zyena4--gAmin} úm. `` flying like a hawk '' , N. of a Ra1kshasa îR.
.; {zyenaghaNTA}3{zyena4--ghaNTA} úf. a kind of plant îL.
.; {zyenacit}3{zyena4--ci4t} úmf. piled in the shape of a hawk , îS3ulbas.
.; úm. a hawkfeeder , falconer îW.
.; {zyenacita}3{zyena4--cita} úmf. = prec.
.; úm. a úpartic. Agni îMBh.
.; {zyenacitra}3{zyena4--citra} úm. N. of a man îib.
.; {zyenajit}3{zyena4--jit} úm. N. of a man îib.
.; ({-jid}) {-AkhyAna} ún. `` hawk-story '' , N. of an episode in the Maha1-bha1rata.
.; {zyenajIvin}3{zyena4--jIvin} úm. one who lives by selling or training hñhawk , a falconer îMn. iii , 164.
.; {zyenajUta}3{zyena4--jUta} ({zyena4-}) , úmf. swift as an eagle îRV.
.; {zyenapattra}3{zyena4--pattra4} ún. an eagle's feather îS3Br. îKa1tyS3r.
.; {zyenapatvan}3{zyena4--patvan} ({zyena4-}) , úmf. `` flying by means of eagles '' , borne or drawn along by eagles îRV.
.; {zyenapAta}3{zyena4--pAta} úm. an eagle's flight (a favourite feat of jugglers) îDas3. (cf. îPa1n2. 6-3 , 71)
.; úmf. flying along like an eagle îMBh.
.; {zyenabRhat}3{zyena4--bRhat} úm. N. of a Sa1man (cf. {-vRSaka}).
.; {zyenabhRta}3{zyena4--bhRta} úmf. brought by the eagle (Soma) îRV.
.; {zyenayAga}3{zyena4--yAga} úm. a kind of sacrifice îCol.
.; {zyenavRSaka}3{zyena4--vRSaka} ún. N. of a Sa1man îA1rshBr.
.; {zyenahRta}3{zyena4--hRta} ({zyena4-}) , úmf. brought by the eagle

(Soma or some similar plant) îS3Br. îKa1tyS3r.
.; {zyenAkhya}3{zyena7khya} úm. Ardea Sibirica îL.
.; {zyenAbhRta}3{zyena7bhRta} úmf. = {zyena-bhRta} îRV.
.; {zyenAvapAtam}3{zyena7vapAtam} úind. swooping down like an eagle or hawk îPrab.
.; {zyenAzvazyena}3{zyena7zva-zyena} orð ún. N. of a Sa1man îA1rshBr.
.; {zyenAzvazyaina}3{zyena7zva-zyaina} ún. N. of a Sa1man îA1rshBr.
.; {zyenAhRta}3{zyena7hRta} úm. = {zyenahRta} îL.
.; {zyenopadeza}3{zyeno7padeza} úm. injunction to women to burn on a separate funeral pile (cf. {zyena-karaNa}) îW. _
.; {zyenikA}2{zyenikA} úf. a female hawk or eagle (said to be a N. of two metres) îPin3g. îSch. îKed. _
.; {zyenI}2{zyenI} ^ {zyeta} and {zyena} above. _
.; {zyaita}2{zyaita4} úm. (also úpl.) , a úpatr. îAV. îA1s3vS3r.
.; ún. N. of a Sa1man îA1rshBr. _
.; {zyaina}2{zyaina} úmf. coming from a hawk &c. (^ {zyena}). _
.; {zyainampAta}2{zyainampAta} úmf({A})n. (fr. {zyena-pAta}) any place fit for the flying of hawks (= {zyena-pAto@'syAm@vartate})
.; with {mRgayA} úf. `` hawking , hunting with hawks '') îPa1n2. 4-2 , 58 îSch. _
.; {zyainika}2{zyainika} úmf. relating or belonging to the Eka7ha S3yena îPan5cavBr. îSch. _
.; {zyaineya}2{zyaineya4} úmf. (fr. {zyenI}) descended from a white cow îMaitrS.
.; metron. of Jat2a1yu îMcar. _
.; {zyai}1{zyai} úcl. 1. úP. {zyAyati} , ÷to cause to congeal or freeze îS3Br.
.; (úA1.) {zyAyate} (úGr. also úpf. {zazye})
.; úaor. {azyAsta}
.; úfut. {zyAtA} , {zyAsyate} , ÷to go , move îDha1tup. xxii , 67:
úPass. {zIyate} , to congeal , freeze , be cold îTS. îTBr.: Caus.
{zyApayati} , úGr.: úDesid. {zizyAsate} îib.: Intens. {zAzyAyate} , {zAzyeti} , {zAzyAti} îib. _
.; {zIta}2{zIta} ^ p. 1077 , col. 3. _
.; {zIna}2{zIna} ^ p. 1078 , col. 2. _
.; {zyAna}2{zyAna} úmf. shrunk , become dry (^ below)
.; viscous , sticky , adhesive (as clarified butter) îW.
.; coagulated , congealed îW. ; gone îib. [Cf. úaccord. to some , Lith. ¶[sze14nas] ; Slav. ¶[se8no].]
.; {zyAnapulina}3{zyAna--pulina} úmf. having dry sandbanks (as a river in the hot season) îBhartr2. _
.; {zyoNAka}1{zyoNAka} or {zyonAka} úm. Bignonia Indica îCar. îSus3r. îVarBr2S. _
.; {zraMz}1{zraMz} {zraMs} úw.r. for û {sraMs}. _
.; {zraGk}1{zraGk} (also written {zlaGk} , {sraGk}) , úcl. 1. úA1.
{zraGkate} &c. , ÷to go , move , creep îDha1tup. iv , 9-11. [1095,3] _

.{zraGg}1{zraGg} (also written {zlaGj} , {zvaGg} , {svaGg}) , úcl. 1. úP. {zraGgati} &c. , =to go , move îDha1tup. v , 43-45. _

.{zraN}1{zraN} (only in {vi-ûzraN} , ^q.v.) , úcl. 1. úP. (îDha1tup. xix , 36) {zraNati} , or úcl. 10. úP. (xxxii , 42) {zraNayati} (úeor. {azizraNat} , or {azazraANat} îSiddh. îVop.) , =to give , grant , present. _

.{zrat}1{zra4t} or {zra4d} úind. (úaccord. to îNaigh. iii , 10 = {satya} , ^" truth , faithfulness "

.; prob. allied to Lat. {credo} for {cred-do}

.; {cor} , {cord-is}

.; Gk. \$, \$, Eng. &&&331553[1095 ,3] ^" heart "

.; only in úcomp. with û {kR} and {dAna} and û {dhA} and its derivations , ^ below. _

.{zratkR}2{zrat-ûkR} úP. {-karoti} , to make secure , guarantee îRV. viii , 75 , 2 (cf. îPa1n2. 5-4 , 57 îSch.) _

.{zraddadhAna}2{zrad-da4dhAna} úmf. having faith , trustful , believing îRV. &c. &c.

.{zraddadhAnatA}3{zrad-da4dhAna--tA} úf. belief , faith îMn. vii , 86.

.{zraddadhAnavat}3{zrad-da4dhAna--vat} úmf. trustful , believing îVP. _

.{zraddAna}2{zrad-dAna} ún. faith , belief , faithfulness îSarvad. _

.{zraddha}2{zrad-dha} úmf. having faith , believing in , trusting , faithful , having confidence îKa1t2h. îTS.

.; ({A}) , úf. ^ below

.; ún. = {zraddhA} îW. _

.{zraddhayat}2{zrad-dhayat} (?) , úmf. = {zrad-dadhAna} îMun2d2Up. _

.{zraddhayita}2{zrad-dhayita} úmf. trustful , believing in (úgen.) îDivyA7v. _

.{zraddhA}2{zrad-ûdhA} úP. úA1. {-dadhAti} , {-dhatte} (pr. p. {zraddadhat} , {zrad-da4dhAna}

.; Ved. úinf. {zradde4} , cf. {zra4t} above) , to have faith or faithfulness , have belief or confidence , believe , be true or trustful (with {na} , ^" to disbelieve " &c.) îRV. &c. &c.

.; =to credit , think anything true (two úacc.) îMBh. îKa1v. &c.

.; =to believe or have faith in or be true to (with údat. , and in later language with úgen. of thing or person , or with úloc. of thing) îRV. &c. &c.

.; =to expect anything (úacc.) from (úabl.) îMBh.

.; =to consent , assent to , approve , welcome (with úacc.

.; with {na} , ^" to disapprove ") îKatha1s.

.; =to be desirous of (úacc.) , wish to (úinf.) îib. îBhP.: Caus. {-dhApayati} , to make faithful , render trustful , inspire confidence îRV. x , 151 , 5. _

.{zraddhA}2{zraddhA4} úf. faith , trust , confidence , trustfulness , faithfulness , belief in (úloc. or úcomp.

.; {zraddhayA-ûgam} , ^" to believe in " , with úgen. îDivyA7v.) , trust , confidence , loyalty (Faith or Faithfulnesses is often

personified and in îRV. x , 151 invoked as a deity

.; in îTBr. she is the daughter of Praja1-pati , and in îS3Br. of the Sun

.; in îMBh. she is the daughter of Daksha and wife of Dharma

.; in îMa1rkP. she is the mother of Ka1ma , and in îBhP. the daughter of Kardama and wife of An3giras or Manu îRV. &c. &c.

.; wish , desire ({zraddhayA} úind. ^" willingly , gladly ") , longing for (úloc. , úacc. with {prati} úinf. , or úcomp.) îMBh. îKa1v. &c.

.; desire of eating , appetite îSus3r.

.; the longing of a pregnant woman îCar.

.; curiosity ({zraddhAm@AkhyAhi@nas@tAvat} , ^" just satisfy our curiosity and tell us ") îKatha1s.

.; purity îL.

.; respect , reverence îW.

.; calmness or composure of mind îMW.

.; intimacy îib.

.; a term for the fem. nouns in {A} îKa1t.

.; (with {kAmAyanI}) N. of the authoress of îRV. x , 151 (cf. above)

.; údu. (with {prajA-pateH}) N. of two Sa1mans îA1rshBr.

.{zraddhAkRta}3{zraddhA4--kRta} úmf. done with faith or faithfulness îW.

.{zraddhAjADya}3{zraddhA4--jADya} ún. blind or obstinate adherence to one's fñfaithfulness îMW.

.{zraddhAdeya}3{zraddhA4--deya} ún. trust , confidence îDivyA7v.

.; also úw.r. for next.

.{zraddhAdeva}3{zraddhA4--deva} ({zraddhA4-}) , úmf. trusting in the deity , faithful , believing îTS. îBr. îChUp. (cf. {zrAddha-dø}).

.{zraddhAnusArin}3{zraddhA4--ønusArin} ({zraddhA7nø}) , úm. ^" a follower or observer of faith " , one who acts faithfully , a S3ra1vaka at a úpartic. stage of his religious life îDivyA7v.

.{zraddhAnvita}3{zraddhA4--ønvita} ({zraddhA7nvø}) , úmf. endowed with fñfaithfulness , believing îW.

.{zraddhAprakaraNa}3{zraddhA4--prakaraNa} ún.

.{zraddhAbalAdhAna}3{zraddhA4--balA7dhAna} ún. N. of úwks.

.{zraddhAmanas}3{zraddhA4--manas} ({zraddhA4-}) , úmf. truehearted , faithful îRV.

.{zraddhAmanasyA}3{zraddhA4--manasyA4} úind. (úinstr.) faithfully îRV.

.{zraddhAmaya}3{zraddhA4--maya} úmf({I})n. full of faith , believing îBhag.

.{zraddhAyukta}3{zraddhA4--yukta} úmf. having fñfaithfulness , believing îW.

.{zraddhArahita}3{zraddhA4--rahita} úmf. deprived of faith , disbelieving îib.

.{zraddhAvat}3{zraddhA4--vat} úmf. = {-yukta} îBhag. îMa1rkP.

.; consenting , assenting îKatha1s.

.; ({vatI}) , úf. N. of a mythical town on mount Meru îBhP. îSch.

.{zraddhAvitta}3{zraddhA4--vitta} ({zraddhA-}), úmf. possessed of faith or belief, faithful, believing îS3Br.

.{zraddhAvimukta}3{zraddhA4--vimukta} úm. ``" released from faith "", a S3ra1vaka at a úpartic. stage of his religious life îDivyA7v.

.{zraddhAvirahita}3{zraddhA4--virahita} úmf. {-rahita} îMW.

.{zraddhAsamanvita}3{zraddhA4--samanvita} úmf. = {zraddha4nvita} îib.

.{zraddhendriya}3{zraddhe7ndriya} úmf. the faculty of believing îLalit.

—
. {zraddhAtavya}2{zraddhAtavya} ún. (úimpers.) it should be believed îMBh. _

. {zraddhAtR}2{zraddhAtR} úmf. one who has belief or is faithful îMW. [1096,1] _

. {zraddhApana}2{zraddhApana} ún. (fr. Caus. of {zrad-údhA}) a means of inspiring faith or belief îJa1takam. _

. {zraddhAlu}2{zraddhAlu} úmf. disposed to believe or trust, faithful, trustful îS3am2k. îBhP.

.; (úifc.) vehemently longing for îRa1jat.

.; úf. a pregnant woman who longs for anything îL. _

. {zraddhita}2{zra4ddhita} úmf. believed, trusted in or relied on (n. úimpers., with údat.) îRV. i, 104, 6

.; consented to, approved îBhP.

.; gladly accepted, welcomed îib.

.; trustful, believing, confident îib. _

. {zraddhin}2{zraddhin} úmf. faithful, trustful, believing îMBh. _

. {zraddhiva}2{zraddhiva4} úmf. to be believed, credible îRV. i, 125, 4. _

. {zraddheya}2{zraddhe4ya} úmf. to be trusted, trustworthy, faithful îAV. &c. &c. ({tadA-tva-mAtra-zrø}, one who believes only in the present time îHariv. 11, 180, v. l. {øtre@zrø}).

. {zraddheyatA}3{zraddhe4ya--tA} úf. (îJa1takam.),

. {zraddheyatva}3{zraddhe4ya--tva} ún. (îPan5cat.) credibility, trustworthiness. _

. {zrath}1{zrath} or {zranth} (cf. û {zlath}), úcl. 9. úP. (îDha1tup. xxxi, 39) {zrathnAti} (Ved. also {zrathnIte} and {zRnthati}), and úaccord. to îDha1tup. also {zrathati}, {zrAthayati}, {zranthati}, {øte}

.; úpf. {zazrAtha} or {zazrantha} úGr.

.; 3. úsg. {-zazrathe} îRV.

.; 3. úpl. {zrethuH} or {zazranthuH} úGr.

.; úaor. {azranthIt}, {øthiSTa} îib.

.; úfut. {zranthiSyati} îib.

.; úinf. {zrathitum} or {zranthitum} îib.

.; úind. p. {zrathitvA} or {zranthitvA} îib.

.; {-zrathya} îNir.), ÷to be loosened or untied or unbent, become loose or slack, yield, give way îRV. (cf. îPa1n2. 3-1, 89 îSch.)

.; ÷to make slack, disable, disarm îRV. i, 171, 3

.; (úA1.) ÷to loosen one's own (bonds &c.) îAV.

.; v. l. for {grath}, {granth}: Caus. {zratha4yati}, {øte} (in Sam2hita1p. also {zrathAyati} and úaccord. to úGr. also {zrAthayati} and {zranthayati} [cf. below]

.; úaor. {azizrathat} [3. úsg. úSubj. {zizrathat} and 3. úpl. úImpv. {zizrathantu} îRV.] or {azazranthat}), to loosen, untie, unbend, slacken, relax (úA1. ``" to become loose, yield "") îRV. îAitBr.

.; ÷to remit, Pardon (sin) îRV.

.; ({zrAthayati}), ÷to strive eagerly, endeavour, use exertion îDha1tup. xxxii, 13

.; ÷to delight, gladden îib.

.; ({zranthayati}), ÷to bind, tie, connect, arrange îDha1tup. xxxiv, 31

.; ÷to hurt, kill îib. _

. {zratha}2{zratha} ~ {hima-zratha}. _

. {zrathana}2{zrathana} ún. (only îL.) the act of untying, loosening

.; destroying, killing

.; tying, binding, connecting

.; making effort, exertion

.; delighting. _

. {zratharya}2{zratharya} úNom. úP. {øya4ti}, to become loose or relaxed îRV. _

. {zrathAya}2{zrathAya} ~ Caus. of û {zrath}. _

. {zrantha}2{zrantha} úm. (only îL.) loosening, looseness

.; tying, binding, stringing together

.; N. of Vishn2u. _

. {zranthana}2{zranthana} ún. (only îL.)

.; cf. also {hima-zrø}) the act of loosening, untying, relaxing &c.

.; tying, binding, stringing together (flowers &c.)

.; composing (a book)

.; killing, destroying. _

. {zranthita}2{zranthita} úmf. (only îL.) loosened, let loose &c. (û {zrath}). _

. {zraddhA}1{zraddhA} {zrad-dadhAna} &c. ~ úP. 1095, col. 3. _

. {zrapa}1{zrapa} {zrapaNa} &c. ~ p. 1097, col. 3. _

. {zram}1{zram}1 úcl. 4. úP. (îDha1tup. xxvi, 95) {zrAmyati} (in later language also {zramati}, {te})

.; úpf. {zazrama}, 3. úpl. {zazramuH} or [îS3a1n3khBr.] {zremuH}, p. {zazramANa4} îRV. îMBh.

.; úaor. {Azramat} îAV., S3subj. {zramat} îRV.

.; {zramiSma} îib. îBr.

.; úfut. {zramitA} îMBh.

.; {zramiSyati} úGr.

.; úinf. {zramitum} îib.

.; úind. p. {-zra4mya}. îBr.), ÷to be or become weary or tired, be tired of doing anything (with úinf.

.; also úimpers. {na4@mA@zramat} , `'" may I not become weary! "') îRV. &c. &c.

.; ÷to make effort , exert one's self (esp. in performing acts of austerity) , labour in vain îib.: úPass. {zramyate} (úoor. {zraA8mi} , úGr.) îMBh. îKa1v. &c. (cf. {vi-úzraM}): Caus. {srA8mayati} (úoor. {azizramat}) , to make weary , fatigue , tire îKa1m. îHariv. îSubh.

.; ÷to overcome , conquer , subdue îR.

.; ({zrAamayati}) , ÷to speak to , address , invite ({AmantraNe}) îDha1tup. xxxv , 40 (v. l. for {grAmø} , cf. {grAmaya}): úDesid. , - {vi-zizramiSu} . _

.; {zrama}2{zra4ma} úm. (úifc. úf. {A}) fatigue , weariness , exhaustion îRV. &c. &c.

.; exertion , labour , toil , exercise , effort either bodily or mental , hard work of any kind (as in performing acts of bodily mortification , religious exercises and austerity

.; {zramaM-ûkR} , `'" to work hard at one's studies "') , pains or trouble bestowed on (úloc. or úcomp.) îAV. &c. &c.

.; military exercise , drill îW. [1096,2]

.; N. of a son of A1pa îHariv.

.; of a son of Vasu-deva îBhP.

.; {zramakara}3{zra4ma--kara} úmfn. causing fatigue or trouble îSubh.

.; {zramakarzita}3{zra4ma--karzita} orð úmfn. worn out with fatigue îMBh.

.; {zramakarSita}3{zra4ma--karSita} úmfn. worn out with fatigue îMBh.

.; {zramaklAnta}3{zra4ma--klAnta} úmfn. exhausted with fñfatigue îS3ak.

.; {zramakhinna}3{zra4ma--khinna} úmfn. distressed by fñfatigue îR.

.; {zramaghna}3{zra4ma--ghna} úmfn. dispelling fñfatigue îSus3r.

.; ({I}) , úf. the fruit of Cucurbita Lagenaria îL.

.; {zramacchid}3{zra4ma--cchid} úmfn. destroying fñfatigue "' îRagh.

.; {zramajala}3{zra4ma--jala} ún. `'" toil water "' , perspiration îDas3. îS3is3.

.; {zramanud}3{zra4ma--nud} úmfn. removing fñfatigue îRagh.

.; {zramapIDita}3{zra4ma--pIDita} úmfn. distressed with fñfatigue îMBh.

.; {zramamohita}3{zra4ma--mohita} úmfn. bewildered or stupefied by fatigue îib.

.; {zramavat}3{zra4ma--vat} úmfn. one who has exerted himself or worked hard îCat.

.; {zramavAri}3{zra4ma--vAri} ún. (= {-jala})

.; {-bindu} úm. {-leza} úm. a drop of perspiration îKa1v.

.; {zramavinayana}3{zra4ma--vinayana} úmfn. dispelling fñfatigue (in {adhva-zrø-vø}) îMegh.

.; {zramavinoda}3{zra4ma--vinoda} úm. the act of dispelling fñfatigue îVarBr2S.

.; {zramazIkara}3{zra4ma--zIkara} úm. = {-jala} îGilt.

.; {zramasaMtApakarSita}3{zra4ma--saMtApakarSita} úmfn. worn out by fatigue and pain îMBh.

.; {zramasAdhya}3{zra4ma--sAdhya} úmfn. to be accomplished by exertion

îMW.

.; {zramasiddha}3{zra4ma--siddha} úmfn. accomplished by exertion or labour îib.

.; {zramasthAna}3{zra4ma--sthAna} ún. a place for work or exercise , workshop , drilling-place îL.

.; {zramAdhAyin}3{zramA7dhAyin} (?) , úmfn. causing pain or trouble îRa1jat.

.; {zramApanayana}3{zramA7panayana} ún. dispelling fatigue (in {ati-zrø}) îS3ak.

.; {zramAmbu}3{zramA7mbu} ún. = {zrama-jala} îUttarar.

.; {zramAyukta}3{zramA7yukta} úmfn. worn out with fatigue îR.

.; {zramArta}3{zramA7rta} úmfn. oppressed by fatigue , wearied îMn. viii , 67. _

.; {zramaNa}2{zramaNa4} úmf({A} or {I})n. making effort or exertion , toiling , labouring , (esp.) following a toilsome or menial business îW.

.; base , vile , bad îib.

.; naked îL.

.; úm. one who performs acts of mortification or austerity , an ascetic , monk , devotee , religious mendicant îS3Br. &c. &c.

.; a Buddhist monk or mendicant (also applied to Buddha himself , cf. îMWB. 23 &c.

.; also applied to a Jain ascetic now commonly called Yati) îMBh. îR. &c.

.; N. of a serpent-demon îBuddh.

.; ({A} or {I}) , a female mendicant or nun îL.

.; a hard-working woman îL.

.; ({A}) , úf. a handsome woman îL.

.; = {zabarI-bhid} , {mAMsI} , {muNDIrI} îL.

.; ún. toil , labour , exertion îS3a1n3khS3r.

.; {zramaNadatta}3{zramaNa4--datta} úm. N. of a man îHParis3.

.; {zramaNazAkyaputrIya}3{zramaNa4--zAkya-putrIya} úm. a disciple of Buddha îDivyA7v.

.; {zramaNAcArya}3{zramaNA7cArya} úm. a Buddhist or Jain teacher îHcar.

.; {zramaNoddeza}3{zramaNo7ddeza} úm. (and {ikA} úf.) a male or female disciple of a S3raman2a îDivyA7v. _

.; {zramaNaka}2{zramaNaka} úm. (and {ikA} úf.) a Buddhist or Jain ascetic îMr2icch. îDas3. _

.; {zramaNAya}2{zramaNAya} úNom. úA1. {øyate} , to be or become a S3raman2a or monk or ascetic îHit. _

.; {zramayu}2{zramayu4} úmfn. toiling , exerting one's self îRV. _

.; {zramin}2{zramin} úmfn. (only îL.

.; cf. îPa1n2. 3-2 , 141) making great efforts

.; undergoing fatigue or weariness. _

.; {zrAnta}2{zrAnta4} úmfn. wearied , fatigued , tired , exhausted ({zrAnta-klAnta} úmfn. `'" wearied and exhausted "') , pained , distressed îRV. &c. &c.

.; hungry îL.
.; calmed , tranquil (= {zAnta} îL.
.; úm. N. of a son of A1pa îVP.
.; ún. fatigue , exertion , self-mortification , religious austerity (or its fruit) îRV. îTS. îAitBr. îKa1tyS3r.
.; {zrAntacitta}3{zrAnta4--citta} (îCa1n2.) ,
.; {zrAntamanas}3{zrAnta4--manas} (îS3ak.) , úmfn. wearied or distressed in mind.
.; {zrAntasaMvAhana}3{zrAnta4--saMvAhana} ún. soothing a weary person (by rubbing or shampooing his limbs) , relieving or tending the wearied îW.
.; {zrAntasad}3{zrAnta4--sa4d} úmfn. lying down wearied îAV.
.; {zrAntahRdaya}3{zrAnta4--hRdaya} úmfn. = {-citta} îR.
.; {zrAntAgata}3{zrAntA7gata} úmfn. one who has arrived weary îL. _
.; {zrAma}2{zrAma} úm. a temporary shed (= {maNDapa}) îL.
.; a month îL.
.; time îL.
.; úw.r. for {zrama} îR. _
.; {zrAmaNa}2{zrAmaNa} ún. (fr. {zramaNa}) , úg. {yuvA7di}
.; ({I}) , úf. N. of a plant îL. _
.; {zrAmaNaka}2{zrAmaNaka} úm. or ún. (fr. úid.) N. of a úpartic. contrivance for kindling fire îGaut. îBaudh. îVas. (v. l. {zrAvaNaka}).
—
.; {zrAmaNera}2{zrAmaNera} úm. (among Buddhists) a pupil or disciple admitted to the first degree of monkhood , a novice îBuddh. îMWB. 77. _
.; {zrAmaNeraka}2{zrAmaNeraka} úm. úid. îDivyA7v. _
.; {zrAmaNya}2{zrAmaNya} ún. religious austerity or mendicancy îHParis3. _
.; {zram}1{zram}2 úind. , úg. {svar-Adi}. _
.; {zrambh}1{zrambh} (also written {srambh})
.; generally found with the prefix {vi}
.; ^ {vi-úzrambh} , and cf. also {ni-zRmbha4} , {pra-zrabdhi} , úcl.
1. úA1. {zrambhate} (úGr. also úpf. {zazrambhe} úfut. {zrambhitA} &c.) , to be careless or negligent îDha1tup. x , 33
.; ÷to trust , confide , xviii , 18. _
.; {zraya}1{zraya} úm. (fr. ú1. {zri})
.; cf. {A-zraya} , {pari-zrø} , {bhadra-zrø} , {uc-chraya})
approaching for protection , asylum , refuge , protection îW. [1096,3]
—
.; {zrayaNa}2{zrayaNa}1 ún. the act of going to or approaching (esp. for protection) , recourse to (úcomp.) , asylum , refuge , protection , shelter îBhp. _
.; {zrayaNiYa}2{zrayaNiYa} orð úmfn. to be had recourse to , to be depended on îMW.
.; {zrayitavya}3{zrayitavya} úmfn. to be had recourse to , to be depended on îMW.
.; ÷to be sheltered or protected îib. _
.; {zrayin}2{zrayin} ^ {A-zrayin} and {saM-zrayin}. _

.; {zrAya}2{zrAya4}1 úmfn. possessing anything , furnished or provided with (úloc.) îRV. v , 53 , 4
.; úm. refuge , reliance , shelter , protection îW.
.; a house , dwelling , abode (cf. {uc-chrAya}) îBhat2t2. _
.; {zrAyat}2{zrAyat} úmfn. having recourse to (úacc.) îRV. viii , 99 , 3 (îNir. vi , 8). _
.; {zrAyantIya}2{zrAyantIya} ún. (fr. prec.) N. of a Sa1man îBr. îA1s3vS3r. _
.; {zrayaNa}1{zrayaNa}2 ún. (fr. ú {zrI}) mixing up , mixture îKa1tyS3r.
—
.; {zrava}1{zrava4}1 úmfn. (ú1. {zru}) sounding îVS.
.; úm. hearing ({At} , ^ from hearsay " , {e} , with úgen. , ^ within hearing of ") îMBh. îHariv.
.; the ear îVarBr2S. îKatha1s.
.; the hypotenuse of a triangle îSu1ryas. _
.; {zrava}2{zrava}2 in úcomp. for 1. {zravas}.
.; {zrauaeSa}3{zrava--eSa4} úm. desire of praising îRV. _
.; {zravaNa}2{zra4vaNa}1 ún. the act of hearing (also ^ that which is heard " = {zruti} , ^ q.v.
.; {iti@zravaNat} , ^ because it is so heard or revealed " úi.e. ^ according to a Vedic text ") îS3Br. îMn. îMBh. &c.
.; acquiring knowledge by hearing , learning , study (cf. {a-zravaNat}) îKa1m. îSarvad.
.; (in phil.) the determining by means of the six signs the true doctrine of the Veda7nta (in regard to the only really existing Being) îVeda7ntas.
.; fame , reputation îA1s3vS3r. îNir.
.; wealth îMW.
.; úm. (rarely ún.) the ear îMaitrUp. îMBh. &c.
.; úm. (= {zramaNa}) a Buddhist or Jain monk (cf. {zrAvaka}) îHParis3.
.; the hypotenuse of a triangle or the diagonal of a tetragon &c. îGol.
.; ({A}) , úf. a female monk or nun or ascetic îHParis3.
.; {zravaNakAtaratA}3{zra4vaNa--kAtaratA} úf. anxiety for hearing îS3ak.
.; {zravaNagocara}3{zra4vaNa--gocara} úm. range of hearing îKatha1s.
.; úmfn. being within hñhearing ({-tA} úf.) îVi1rac.
.; {zravaNapatha}3{zra4vaNa--patha} úm. the region of the ears (^ úcomp.)
.; the ear-passage , auditory pñpassage , ear îS3is3.
.; range of hearing (^ úcomp.)
.; {-gata} úmfn. reaching to the ear-passage or ears îBhartr2.
.; {-paryanta-gamana} ún. reaching to the limit of hearing îGi1t.
.; {øtA7tithi} úm. coming to (úlit. ^ being a guest of ") the ears of any one ({øthi-tvamûi} , with úgen. , ^ to come to the ears of " , ^ be heard by ") îRatna7v.
.; {zravaNaparusa}3{zra4vaNa--parusa} úmfn. hard or cruel to the ear , hard to be listened to îMegh.
.; {zravaNapAli}3{zra4vaNa--pAli} úf. the tip of the ear îGi1t.

.{zravaNapAza}3{zra4vaNa--pAza} úm. a beautiful ear îA. (cf. îGan2ar. on îPa1n2. 2-1 , 66).

.{zravaNapuTaka}3{zra4vaNa--puTaka} úm. the auditory passage îL.

.{zravaNapUraka}3{zra4vaNa--pUraka} úm. `` ear-filler '' , an earring or other ornament for the ear îS3is3.

.{zravaNapraAghuNika}3{zra4vaNa--praAghuNika} úm. coming to any one's ears îNaish. îSch.

.; {øNikI-kRta} úmfn. brought to any one's (úgen.) ears îNaish.

.{zravaNabhUSaNa}3{zra4vaNa--bhUSaNa} ún. `` ear-ornament '' , N. of úwk.

.{zravaNabhRta}3{zra4vaNa--bhRta} úmfn. brought to any one's ears , spoken of îBhP.

.{zravaNamaya}3{zra4vaNa--maya} úmf({I})n. consisting of ears , being nothing but ears îDharmas3arm.

.{zravaNamUla}3{zra4vaNa--mUla} ún. the root of the ear îKatha1s.

.{zravaNaruj}3{zra4vaNa--ruj} úf. ear-ache , disease of the ear îVarBr2S.

.{zravaNavidAraNa}3{zra4vaNa--vidAraNa} úmfn. ear-rending (said of speech) îMudr.

.{zravaNavidhi}3{zra4vaNa--vidhi} úm. a method or rule of hearing or studying

.; {-vicAra} úm. N. of a treatise on the study of the Upanishads.

.{zravaNaviSaya}3{zra4vaNa--viSaya} úm. = {-gocara} îMegh.

.; {-prA7pin} úmfn. reaching the range of the ear îRagh.

.{zravaNavyAdhi}3{zra4vaNa--vyAdhi} úm. = {-ruj} îVarBr2S.

.{zravaNazIrSika}3{zra4vaNa--zIrSika} úf. Sphaeranthus Mollis îL.

.{zravaNasukha}3{zra4vaNa--sukha} (îS3is3.) orð (îMegh.) , úmfn. pleasant to the ear.

.{zravaNasubhaga}3{zra4vaNa--subhaga} (îMegh.) , úmfn. pleasant to the ear.

.{zravaNahArin}3{zra4vaNa--hArin} úmfn. charming the ear îVa1s.

.{zravanAdhikArin}3{zravanA7dhikArin} úm. `` ear-ruler '' , a speaker , addresser îW.

.{zravaNAnanda}3{zravaNA7nanda} úm.

.{zravaNAnandinI}3{zravaNA7naóndinI} úf. N. of úwks.

.{zravaNAVabhAsa}3{zravaNA7vabhAsa} úm. range of hearing îBuddh.

.{zravaNAhvayA}3{zravaNA7hvayA} úf. a kind of plant îSus3r.

.{zravaNendriya}3{zravaNe7ndriya} ún. `` organ or sense of hearing '' , the ear îW.

.{zravaNotpala}3{zravaNo7tpala} ún. `` earlotus '' , a lotus fastened in the ear (as an ornament) îMW.

.{zravaNodara}3{zravaNo7dara} ún. `` ear-hollow '' , the auditory passage , ear îS3is3.

.{zravaNodyApana}3{zravaNo7dyApana} ún. N. of úwk. _

.{zravaNaka}2{zravaNaka} úm. = {zramaNaka} , a Buddhist or Jain ascetic îHParis3. _

.{zravaNas}2{zravaNas} (?) , úmfn. accompanying a song îSam2gi1t. _

.{zravaNasya}2{zravaNasya} úm. a proper N. îMW. _

.{zravaNIya}2{zravaNIya} úmfn. to be heard , worth hearing îShad2vBr. îMBh. &c.

.; ÷to be celebrated , praise worthy îMW.

.{zravaNIyapAra}3{zravaNIya--pAra} úm. N. of one of the eight Stha1nas (`q.v.) of the R2ig-veda. [1097,1] _

.{zravas}2{zra4vas}1 ún. sound , shout , loud praise îRV. îVS. îBhP.

.; glory , fame , renown îRV. îAV. îBhP.

.; the ear îL.

.; úm. N. of a son of Santa îMBh. [Cf. Gk. \$ for \$] &&&331953[1097 ,1]

.{zravaskAma}3{zra4vas--kAma} ({zra4vas-}) , úmfn. desirous of praise îRV. _

.{zravasya}2{zravasya}1 úNom. úP. {øya4ti} (only pr. p. {øya4t}) , to wish to praise îRV. i , 128 , 1. _

.{zravasya}2{zravasya4}2 ún. fame , glory , renown îRV.

.; a glorious deed îb. _

.{zravasyu}2{zravasyu4}1 úmfn. willing to praise or celebrate îRV. _

.{zravAyya}2{zravA4yya} úmfn. to be praised or celebrated , praiseworthy , notorious îRV.

.; úm. an animal fit for sacrifice îUn2. iii , 96 îSch. _

.{zraviSTha}2{zraviSTha} úmfn. most famous îMW.

.; born or produced under the Nakshatra S3ravisht2ha1 îPa1n2. 4-3 , 34

.; úm. N. of a man , úg. {azvA7di}

.; ({A}) , úf. - below. _

.{zraviSThaka}2{zraviSThaka} úm. N. of a man îCat. _

.{zraviSThA}2{zraviSThA} úf. úpl. (in later language also úsg. and údu.) N. of the 24th (or 21st or 22nd) Nakshatra (also called Dhanisht2ha1 and regarded as having the shape of a drum) îAV. îTS. îTBr. îSu1ryas.

.; of a daughter of Citraka îHariv.

.; of a dñdaughter of Ra1ja7dhideva îb.

.; of a dñdaughter of Paippala1di îb.

.{zraviSThAja}3{zraviSThA--ja} orð úm. `` son of S3ravisht2ha1 '' , N. of the planet Mercury îL.

.{zraviSThAbhU}3{zraviSThA--bhU} úm. `` son of S3ravisht2ha1 '' , N. of the planet Mercury îL.

.{zraviSThAramaNa}3{zraviSThA--ramaNa} úm. `` lover of S3ravisht2ha1 '' , N. of the moon îL. _

.{zraviSThIya}2{zraviSThIya} úmf({A})n. relating or belonging to the Nakshatra S3ravisht2ha1 îS3a1n3khGr2. _

.{zravo}2{zravo} in úcomp. for 1. {zravas}.

.{zravojit}3{zravo--ji4t} úmfn. winning renown , glorious îRV. _

.{zravya}2{zravya} úmfn. audible , to be heard , worth hearing , praiseworthy îMBh. îKa1v. &c.

.{zravyatva}3{zravya--tva} ún. praiseworthiness îSa1h. _

.{zrAva}2{zrAva} úm. hearing , listening îMW. _

.; N. of a son of Yuvana1s3va (and father of S3ra1vastaka) îMBh. _
 .{zrAvaka}2{zrAvaka} úmf({ikA})n. hearing , listening to (úcomp.)
 îVa1s.
 .; audible from afar îS3is3.
 .; úm. a pupil , disciple îMa1lati1m.
 .; a disciple of the Buddha (the disciples of the Hi1na-ya1na school are
 sometimes so called in contradistinction to the disciples of the
 Maha1-ya1na school
 .; properly only those who heard the law from the Boddha's own lips have
 the name {zrAvaka} , and of these two , viz. Sa1riputta and Moggalla1na
 , were Agra-s3ra1vakas , `` chief disciples "" , while eighty ,
 including Ka1s3yapa , Upa1li , and A1nanda , were Maha1-s3ra1vakas or ``
 great disciples "" îMW. 47 , 75
 .; a Jaina disciple (regarded by orthodox Hindu1s as a heretic) îMW.
 .; a crow îL.
 .; a sound audible from afar îS3is3.
 .; that faculty of the voice which makes a sound audible to a distance
 îL.
 .; ({ikA}) , úf. - below.
 .{zrAvakakRtya}3{zrAvaka--kRtya} ún. N. of úwk.
 .{zrAvakatva}3{zrAvaka--tva} ún. the state or condition of a S3ra1vaka
 îHYog.
 .{zrAvakayAna}3{zrAvaka--yAna} ún. the vehicle of the S3rñS3ra1vaka (cf.
 under {yAna}) îDharmas. 3.
 .{zrAvakavrata}3{zrAvaka--vrata} ún. N. of a Jaina treatise.
 .{zrAvakAnuSThAnavidhi}3{zrAvakA7nuSThAna-vidhi} úm.
 .{zrAvakArAdhana}3{zrAvakA7rAdhana} ún. N. of Jaina wks. _
 .{zrAvaNa}2{zrAvaNa}1 úmf. relating to or perceived by the ear ,
 audible îMa1rkP. (cf. îPa1n2. 2-2 , 92 îSch.)
 .; taught or enjoined in the Veda (cf. {zrauta}) îMBh. iii , 100 , 75
 .; úm. a heretic îL.
 .; N. of a Muni îCat.
 .; ({A} and {I}) , úf. N. of various plants îSus3r.
 .; ún. causing to be heard , announcing , proclaiming îMBh. îPan5cat.
 .; knowledge derived from hearing îMW.
 .{zrAvaNatva}3{zrAvaNa--tva} ún. audibleness îTarkas. _
 .{zrAvaNika}2{zrAvaNika}1 - {mahA-zrø} . _
 .{zrAvaNIya}2{zrAvaNIya} úmf. (fr. Caus.) to be caused to be heard , to
 be read îMa1rkP.
 .; ÷to be heard , audible îMBh. _
 .{zrAvayat}2{zrAvayat} (pr. p. of úid.) , in úcomp.
 .{zrAvayatpati}3{zrAvayat--pati} ({øya4t-}) , úmf. making the lord
 famous îRV.
 .{zrAvayatsakhi}3{zrAvayat--sakhi} ({øya4t-}) , úmf. making the friend
 famous îib. _
 .{zrAvayitavya}2{zrAvayitavya} úmf. (fr. úid.) to be caused to be heard

, to be communicated îVarBr2S.
 .; ÷to be caused to hear , to be apprized or informed îS3ak. _
 .{zrAvika}2{zrAvika} úf. a female S3ra1vaka (- above
 .; two female disciples of the Buddha were called {agrazrAvika} , ``
 chief female disciples "" îS3atr. îMW. 48.
 .{zrAvikAtva}3{zrAvika--tva} ún. the state or condition of a S3ra1vika1
 (cf. {zrAvaka-tva}) îHParis3. _
 .{zrAvita}2{zrAvita4} úmf. (fr. Caus. of û1. {zru}) caused to be heard
 , announced , proclaimed , communicated îHariv. îR. îBhP.
 .; called , named îR.
 .; taught , informed of (úacc.) îYa1jn5. îMBh. &c.
 .; ún. (in ritual) , call , cry , exclamation îS3Br. _
 .{zrAvitR}2{zrAvitR} úm. one who hears , a hearer îMBh. _
 .{zrAvin}2{zrAvin} úmf. hearing , a hearer îSarvad. _
 .{zrAviSTha}2{zrAviSTha} úmf({I})n. relating or belonging to the
 Nakshatra S3ravisht2ha1 îL. [1097,2] _
 .{zrAviSThAyana}2{zrAviSThAyana} úm. úpatr. fr. {zraviSTha} (also úpl.
 îPravar.) , úg. {azvA7di} . _
 .{zrAviSThIya}2{zrAviSThIya} úmf. born under the Nakshatra
 S3ravisht2ha1 îPa1n2. 4-3 , 34 îVa1rtt. 3 îPat. _
 .{zrAvya}2{zrAvya} úmf. audible , to be heard , worth hearing îR.
 îKatha1s. îSa1h.
 .; ÷to be announced or proclaimed îMBh.
 .; ÷to be apprized or informed îib. _
 .{zrava}1{zrava}3{zravaka} &c. - {srava} &c. _
 .{zraNa}1{zra4vaNa}2 úmf. (fr. û2. {zru})
 .; for 1. {zraNa} , - p. 1096
 .; cf. {sraNa}) limping , lame îKa1tyS3r.
 .; úm. N. of the 20th (or 23rd) Nakshatra (presided over by Vishn2u ,
 and containing the three stars , \$, \$, and \$ Aquilae , supposed to
 represent three footsteps
 .; cf. {tri-vikrama}) îAV. îGr2S. îMBh. &c.
 .; a sort of disease (= {zroNa}) îMW.
 .; N. of a son of Naraka îBhP.
 .; (with {bhaTTa}) N. of a teacher îCat.
 .; ({A}) , úf. - below
 .; ún. = {zraNA-karman} îS3a1n3khGr2.
 .{zraNadatta}3{zra4vaNa--datta} úm. N. of a teacher îBr.
 .{zraNadvAdazI}3{zra4vaNa--dvAdazI} úf. a úpartic. Tithi or lunar day
 (when certain religious observances of great efficacy are performed
 .; it is said to fall on the twelfth of the light half of Bha1dra , when
 that month is connected with the asterism S3ravan2a) îBhP.
 .; {-vrata} ún. N. of a ch. of the îBrahmaP.
 .; {-vrata-katha} úf. N. of a ch. of the A1dityaP.
 .{zraNamAhAtmya}3{zra4vaNa--mAhAtmya} ún. N. of úwk. _
 .{zraNA}2{zraNA} úf. N. of a Nakshatra (= 2. {zraNa}) îVarBr2S.

îPur.
.; the night of full-moon in the month S3ra1van2a îGr2S3rS. (cf. îPa1n2. 4-2 , 5)
.; N. of a daughter of Citraka or Ra1ja7dhideva (cf. {zraviSThA})
îHariv.
.{zravaNAkarman}3{zravaNA--karman} ún. the ceremony performed on the day of full moon in S3ra1van2a îGr2S. _
.{zravaNikAvrata}2{zravaNikA-vrata} ún. N. of a úpartic. religious observance (prob. = {zravaNA-karman}) îCat. _
.{zravas}2{zra4vas}2 ún. (= {sravas}) a stream , flow , gush îRV.
.; swift course , rapid motion , flight (úinstr. úpl. in flight , while flying) îib.
.; a channel îib. vii , 79 , 3 ; x , 27 , 21
.; = {anna} or {dhana} îNir. [Cf. , úaccord. to some , Gk. \$.]
&&&332105[1097 , 2] _
.{zravasya}2{zravasya}3 úNom. úP. {øya4ti} , to be swift , hasten , fly along îRV.
.; ÷to snatch up îib. ii , 13 , 13. _
.{zravasya}2{zravasya4}4 úmf. swift , rapid îRV. _
.{zravasyA}2{zravasyA4} úind. swiftly , rapidly , fast îib. _
.{zravasyu}2{zravasyu}2 úmf. flowing , streaming îRV.
.; swift , nimble îib. îAV. _
.{zrAvaNa}2{zrAvaNa}2 úmf({I})n. relating to or produced under the Nakshatra S3ravan2a
.; úm. (with or scil. {mAs} or {mAsa}) N. of one of the twelve Hindu1 months (generally rainy and corresponding to July-August) îSus3r. îGr2S. îYa1jn5. &c.
.; ({I}) , úf. ~ below
.; ún. = next îGr2S.
.{zrAvaNAkarman}3{zrAvaNa--karman} ún. = {zravaNA-kø} above
.; {ømasarpa-bali-prayoga} úm. N. of úwk.
.{zrAvaNadvAdazi}3{zrAvaNa--dvAdazi} úf. the twelfth day of the month S3ra1van2a
.; {-pAranavidhi} úm. {-mAhAtmya} ún. {-vrata} ún. {-vratakalpa} , úm. N. of úwks.
.{zrAvaNaniSedhvacana}3{zrAvaNa--niSedha-vacana} ún.
.{zrAvaNamAhAtmya}3{zrAvaNa--mAhAtmya} ún.
.{zrAvaNavidhi}3{zrAvaNa--vidhi} úm.
.{zrAvaNazanivAravrata}3{zrAvaNa--zanivAra-vrata} ún. N. of úwks.
.{zrAvaNazukla}3{zrAvaNa--zukla} (úibc.) the light half of S3rñS3ra1van2a
.; {-caturthI} and {-tRtIyA} úf. the fourth and third day in the light half of S3rñS3ra1van2a îMW.
.{zrAvaNahomamantra}3{zrAvaNa--homa-mantra} úm. N. of úwk.
.{zrAvaNotsargakarman}3{zrAvaNo7tsarga-karman} ún. N. of úwk. _
.{zrAvaNika}2{zrAvaNika} úmf. = 2. {zrAvaNa} îW.

.; ({A}) , úf. ~ next. _
.{zrAvaNikA}2{zrAvaNikA}2 úf. (for 1. ~ col. 1) = {zrAvaNI} below.
.{zrAvaNikAvrata}3{zrAvaNikA--vrata} ún. a úpartic. observance îCat. _
.{zrAvaNI}2{zrAvaNI} úf. (cf. under 1. {zrAvaNa}) the day of full-moon in the month S3ra1van2a îGr2S3rS. îMn. îRa1jn5. &c.
.; a úpartic. Pa1ka-yajn5a îGaut.
.{zrAvaNikarman}3{zrAvaNI--karman} ún.
.{zrAvaNikarmavidhi}3{zrAvaNI--karma-vidhi} úm.
.{zrAvaNIpaddhati}3{zrAvaNI--paddhati} úf.
.{zrAvaNIprayoga}3{zrAvaNI--prayoga} úm. N. of úwks. _
.{zravaNa}1{zravaNa}3 úm. a kind of plant used for colouring white îSus3r.
.; ({A}) , úf. = {muNDIrikA} îL. _
.{zravaNa}1{zravaNa}4 ún. = {zrapaNa} îL.
.; ({I}) , úf. ~ {vapA-zravaNI}. _
.{zravaNa}1{zravaNa}5 úw.r. for {sravaNa}. _
.{zravApya}1{zravApya} úw.r. for {zravAyya}. _
.{zraviSTha}1{zraviSTha} &c. ~ col. 1. _
.{zravya}1{zravya} ~ col. 1. _
.{zrA}1{zrA} or {zrai} (cf. û {zrI}) , úcl. 1. or 4. úP. (îDha1tup. xxii , 21) {zrAyati} (úaccord. to xxiv , 45 also úcl. 2. úP. {zrAti})
.; úpf. {zazrau}
.; úaor. {zrAsIt}
.; úPrec. {zrAyAt} or {zreyAt} úinf. {zrAtum} úGr.) , ÷to cook , boil , seethe , mature , ripen (only in îDha1tup.
.; úaccord. to îVop. also `` to sweat ``): úPass. {zrAyate} (úaor. {azrAyi}) , úGr.: Caus. {zrapa4yati} , {øte} (úaor. {azizrapat}
.; úPass. {zrapya4te}) , ÷to cause to cook or boil , roast , bake îAV. &c. &c. [1097,3]
.; ÷to make hot , heat , bake (earthenware) îVS. îGaut. îVait.
.; ÷to cause to sweat îVop. [for {zrApaya} , ~ p. 1098 , col. 1]: úDesid. {zizrAsati} úGr.: Intens. {zAzrAyati} , {zAzrAti} , {zAzreti} îib. _
.{zRta}2{zRta} ~ p. 1088 , col. 1 (cf. {zrIta} , p. 1098). _
.{zrapa}2{zrapa} ~ {su-zra4pa}. _
.{zrapaNa}2{zra4paNa} ún. (fr. Caus.) cooking , boiling îTS. îS3Br. îMBh.
.; úm. (scil. {agni}) cooking fire (applied to the A1havani1ya and Ga1rhapatyA) îKa1tyS3r.
.; ({I}) , úf. ~ {vapA-zra4paNI}. _
.{zrapaNIya}2{zrapaNIya} orð úmf. (fr. úid.) to be cooked or boiled îMW.
.{zrapayitavya}3{zrapayitavya} úmf. (fr. úid.) to be cooked or boiled îMW. _
.{zrapayitR}2{zrapayitR4} úm. (fr. úid.) a cook îS3Br. _
.{zrapAyya}2{zrapAyya} úm. (fr. úid.) a sacrificial animal îL. _

.{zrapita}2{zrapita} úmf. (fr. úid.) caused to be cooked or boiled
 iMBh. (cf. iPa1n2. 6-1 , 27 iVa1rtt. 2 iPat.)
 .; ({A}) , úf. rice-gruel iL.
 .; ún. boiled meat &c. iMW. _
 .{zrANa}2{zrANa} úmf. cooked , boiled iPa1n2. 6-1 , 27 iVa1rtt. 1 iPat.
 .; moist , wet iL.
 .; ({A}) , úf. rice gruel iL.
 .; ún. boiled meat &c. iMW. _
 .{zrAta}2{zrAta4} úmf. (cf. {zRta4}) cooked , boiled , roasted iRV.
 iTS. iA1s3vS3r. [Cf. Gk. \$ in \$.] &&&332201[1097 ,3] _
 .{zrApin}2{zrApin} úmf. (fr Caus.) , cooking , boiling iKa1ty. _
 .{zrAddha}1{zrAddha} úmf({I})n. (fr. {zrad-dhA}) faithful , true ,
 loyal , believing iHParis3. iSaddhP. (cf. iPa1n2. 5-2 , 101)
 .; relating to a S3ra1ddha ceremony iCat.
 .; ún. a ceremony in honour and for the benefit of dead relatives
 observed with great strictness at various fixed periods and on occasions
 of rejoicing as well as mourning by the surviving relatives (these
 ceremonies are performed by the daily offering of water and on stated
 occasions by the offering of Pin2d2as or balls of rice and meal [see
 {piNDa}] to three paternal and three maternal forefathers , úi.e. to
 father , grandfather , and great grandfather
 .; it should be borne in mind that a S3ra1ddha is not a funeral ceremony
 [{antye7STi}] but a supplement to such a ceremony
 .; it is an act of reverential homage to a deceased person performed by
 relatives , and is moreover supposed to supply the dead with
 strengthening nutriment after the performance of the previous funeral
 ceremonies has endowed them with ethereal bodies
 .; indeed until those {antye7STi} , or `` funeral rites "" have been
 performed , and until the succeeding first S3ra1ddha has been celebrated
 the deceased relative is a {pre7ta} or restless , wandering ghost , and
 has no real body [only a {liGga-zarIra} , ~ q.v.]
 .; it is not until the first S3ra1ddha has taken place that he attains a
 position among the Pitri2is or Divine Fathers in their blissful abode
 called Pitri2i-loka , and the S3rñS3ra1ddha is most desirable and
 efficacious when performed by a son
 .; for a full description of the S3ra1ddha ceremonies , ~ iRTL. 276 ,
 304 &c.) iGr2S3rS. iMn. iMBh. &c.
 .; gifts or offerings at a S3ra1ddha iMW.
 .{zrAddhakarA}3{zrAddha--kara} andð úm. one who performs a S3ra1ddha or
 offers an oblation to the Pitri2is iW.
 .{zrAddhakarR}3{zrAddha--kartR} úm. one who performs a S3ra1ddha or
 offers an oblation to the Pitri2is iW.
 .{zrAddhakarman}3{zrAddha--karman} ún. a S3rñS3ra1ddha rite iGaut. iMn.
 iHariv. &c.
 .; {øma-vidhi} úm. N. of úwk.
 .{zrAddhakalA}3{zrAddha--kalA} úf. N. of úwk.

.{zrAddhakalpa}3{zrAddha--kalpa} úm. = {-karman} iA1past. iMn. iMBh.
 .; N. of various wks. (also {-dIpa} úm. {-druma} úm.
 {-bhASya@gobhilIya} ún. {-latA} úf. {-sUtra} ún.)
 .{zrAddhakANDa}3{zrAddha--kANDa} úm. ún.
 .{zrAddhakANDasaMgraha}3{zrAddha--kANDa-saMgraha} úm.
 .{zrAddhakArikA}3{zrAddha--kArikA} úf.
 .{zrAddhakAryanirNayasaMkSepa}3{zrAddha--kArya-nirNaya-saMkSepa} úm. N.
 of wks.
 .{zrAddhakAla}3{zrAddha--kAla} úm. the time for offering a S3rñS3ra1ddha
 (úaccord. to some the eighth hour of the day) iKat2hUp.
 .{zrAddhakAzika}3{zrAddha--kAzika} úf. N. of a iComm. on the
 S3ra1ddhakalpa-su1tra by Kr2ishn2a-mis3ra.
 .{zrAddhakRt}3{zrAddha--kRt} úm. = {-kara} iW.
 .{zrAddhakaumudI}3{zrAddha--kaumudI} úf. N. of úwk.
 .{zrAddhakriyA}3{zrAddha--kriyA} úf. = {-karman} iMW.
 .{zrAddhagaNapati}3{zrAddha--gaNa-pati} úm.
 .{zrAddhaguNasaMgraha}3{zrAddha--guNa-saMgraha} úm.
 .{zrAddhacandriKA}3{zrAddha--candriKA} úf.
 .{zrAddhacintAmaNi}3{zrAddha--cintAmaNi} úm. N. of úwk.
 .{zrAddhatattva}3{zrAddha--tattva} ún. N. of two chs. of Raghu-nandana's
 Smr2iti-tattva (called Chandoga-s3ra1ddha-tattva and
 Yajurvedi-s3rñS3ra1ddha-tñtattva)
 .; {-TikA} úf. N. of a iComm. on the former by Ka1s3i-ra1ma.
 .{zrAddhatilaka}3{zrAddha--tilaka} úm. N. of úwk.
 .{zrAddhatva}3{zrAddha--tva} ún. faithfulness , loyalty iL.
 .; the being a S3rñS3ra1ddha iMW.
 .{zrAddhada}3{zrAddha--da} úm. the offerer of a S3r iW.
 .{zrAddhadarpaNa}3{zrAddha--darpaNa} úm. N. of úwk.
 .{zrAddhadina}3{zrAddha--dina} ún. the day of a S3rñS3ra1ddha ,
 anniversary of the death of a near relative iCat.
 .{zrAddhadIdhiti}3{zrAddha--dIdhiti} úf.
 .{zrAddhadIpa}3{zrAddha--dIpa} úm.
 .{zrAddhadIpakalika}3{zrAddha--dIpa-kalika} úf.
 .{zrAddhadIpika}3{zrAddha--dIpika} úf. N. of úwk.
 .{zrAddhaddeva}3{zrAddha--deva} úm. any god presiding over S3rñS3ra1ddha
 rites (esp. applied to Yama , lord of the dead , but also to his brother
 Manu Vaivasvata , who in a former mundane age was Manu Satya-vrata
 .; also applied to Vivasvat himself , and even to Bra1hmans) iMn. iMBh.
 iPur.
 .; {-tva} ún. iHariv.
 .{zrAddhaddevatA}3{zrAddha--devatA} úf. any deity presiding over
 S3rñS3ra1ddha rites iBhP. (cf. prec.)
 .; a Pitri2i or progenitor iW.
 .; {-nirNaya} úm. N. of úwk.
 .{zrAddhadvAsaptatikAlA}3{zrAddha--dvA-saptati-kalA} úf. (úpl.) ,
 .{zrAddhanavakaNDikAsUtra}3{zrAddha--nava-kaNDikA-sUtra} ún.

.{zrAddhanirUpaNa}3{zrAddha--nirUpaNa} ún.
 .{zrAddhanirNaya}3{zrAddha--nirNaya} ún.
 .{zrAddhapaGkti}3{zrAddha--paGkti} úf. [1098,1]
 .{zrAddhapaddhati}3{zrAddha--paddhati} úf. (also with
 {paJca-triMzac-chlokI}) ,
 .{zrAddhapallava}3{zrAddha--pallava} ún. ún.
 .{zrAddhapArijAta}3{zrAddha--pArijAta} ún.
 .{zrAddhaprakAza}3{zrAddha--prakAza} ún.
 .{zrAddhaprakIrNakArikA}3{zrAddha--prakIrNa-kArikA} úf.
 .{zrAddhapradIpa}3{zrAddha--pradIpa} ún.
 .{zrAddhaprabhA}3{zrAddha--prabhA} úf.
 .{zrAddhaprayoga}3{zrAddha--prayoga} ún.
 .{zrAddhaprayogacintAmaNi}3{zrAddha--prayoga-cintAmaNi} ún.
 .{zrAddhaprayogapaddhati}3{zrAddha--prayoga-paddhati} úf.
 .{zrAddhaprazaMsA}3{zrAddha--prazaMsA} úf.
 .{zrAddhabrAhmaNa}3{zrAddha--brAhmaNa} ún.
 .{zrAddhabhAskaraprayogapaddhati}3{zrAddha--bhAskara-prayoga-paddhati}
 úf. N. of úwks.
 .{zrAddhabhuj}3{zrAddha--bhuj} úmf. eating food prepared at a
 S3rñS3ra1ddha îMn. iii , 250.
 .{zrAddhabhojana}3{zrAddha--bhojana} ún. participation in a
 S3rñS3ra1ddha îS3a1n3khGr2.
 .{zrAddhamajJarI}3{zrAddha--majJarI} úf.
 .{zrAddhamayUkha}3{zrAddha--mayUkha} ún. N. of úwks.
 .{zrAddhamitra}3{zrAddha--mitra} úmf. making friends through a
 S3rñS3ra1ddha îMn. iii , 140.
 .{zrAddhamImAMsA}3{zrAddha--mImAMsA} úf.
 .{zrAddharatna}3{zrAddha--ratna} ún.
 .{zrAddharahasya}3{zrAddha--rahasya} ún.
 .{zrAddhavacanasAMgraha}3{zrAddha--vacana-saMgraha} ún.
 .{zrAddhavanaprAyazcitta}3{zrAddha--vamanaprA7yazcitta} ún.
 .{zrAddhavarana}3{zrAddha--varana} ún.
 .{zrAddhavasiSTha}3{zrAddha--vasiSTha} ún. or ún. N. of úwks.
 .{zrAddhavAsara}3{zrAddha--vAsara} ún. ún. = {-dina} îCat.
 .{zrAddhavidhi}3{zrAddha--vidhi} ún.
 .{zrAddhaviveka}3{zrAddha--viveka} ún.
 .{zrAddhavivekasaMgraha}3{zrAddha--viveka-saMgraha} ún.
 .{zrAddhavRttiprakaraNa}3{zrAddha--vRtiti-prakaraNa} ún. andð N. of úwks.
 .{zrAddhavyavasthAsaMkSepa}3{zrAddha--vyavasthA-saMkSepa} ún. N. of úwks.
 .{zrAddhazAka}3{zrAddha--zAka} ún. a kind of potherb îBhpr.
 .{zrAddhaziSTa}3{zrAddha--ziSTa} ún. remainder of a S3rñS3ra1ddha îW.
 .{zrAddhasaMkalpa}3{zrAddha--saMkalpa} ún.
 .{zrAddhasaMkalpavidhi}3{zrAddha--saMkalpa-vidhi} ún.
 .{zrAddhasaMgraha}3{zrAddha--saMgraha} ún.
 .{zrAddhasamuccaya}3{zrAddha--samuccaya} ún.
 .{zrAddhasAgara}3{zrAddha--sAgara} ún.

.{zrAddhasAra}3{zrAddha--sAra} ún. N. of úwks.
 .{zrAddhasUtaka}3{zrAddha--sUtaka} úmf. relating or belonging to a
 S3rñS3ra1ddha or a natal feast (as food) îMBh.
 .; {-bhojana} ún. participation in a S3rñS3ra1ddha or a natal fñfeast
 îS3a1n3khGr2.
 .{zrAddhasUtra}3{zrAddha--sUtra} ún. (= {zrAddha-kalpa-sUtra}) ,
 .{zrAddhasaukhya}3{zrAddha--saukhya} ún.
 .{zrAddhastabaka}3{zrAddha--stabaka} ún.
 .{zrAddhahemAdri}3{zrAddha--hemA7dri} ún. or ún. N. of úwks.
 .{zrAddhAdarza}3{zrAddhA7darza} ún.
 .{zrAddhAdividhi}3{zrAddhA7di-vidhi} ún.
 .{zrAddhAdhikAra}3{zrAddhA7dhikAra} ún.
 .{zrAddhAdhikArinirNaya}3{zrAddhA7dhiókAri-nirNaya} ún.
 .{zrAddhAnukramaNikA}3{zrAddhA7nukramaNikA} úf.
 .{zrAddhAparArka}3{zrAddhA7parA7rka} ún.
 .{zrAddhAzaucIyadarpaNa}3{zrAddhA7zaucIya-darpaNa} ún. N. of úwks.
 .{zrAddhAha}3{zrAddhA7ha} ún. = {zrAddha-dina} îKatha1s.
 .; {øhnika} úmf. one who daily performs a S3rñS3ra1ddha îHariv.
 .{zrAddhendu}3{zrAddhe7ndu} ún. N. of úwk.
 .{zrAddhopayogin}3{zrAddho7payogin} úmf. serviceable or appropriate for
 a S3rñS3ra1ddha (with {mantra} ún. úpl. and {øgi-vacana} ún. N. of
 wks.) _
 .{zrAddhika}2{zrAddhika} úmf. relating to a S3ra1ddha or ceremony in
 honour of deceased ancestors , the recipient of S3ra1ddha oblations
 îPa1n2. 5-2 , 83
 .; ún. a present given at a S3ra1ddha îMn. îYa1jn5. _
 .{zrAddhin}2{zrAddhin} úmf. performing S3ra1ddhas îMn. îHariv. (cf.
 {a-zrø})
 .; partaking of a S3ra1ddha îGaut. _
 .{zrAddhIya}2{zrAddhIya} úmf. relating or belonging to a S3ra1ddha
 îKull. _
 .{zrAddheya}2{zrAddheya} ^ {a-zrAddheya}. _
 .{zrAnta}1{zrAnta} &c. ^ under û1. {zram} , p. 1096 , col. 2. _
 .{zrApaya}1{zrApaya} úNom. úP. {øyati} (cf. Caus. of û {zra} and
 {zri}) , artificially formed from {zra} and connected with {zreyas} ,
 {zreSTha} îVop. _
 .{zrAm}1{zrAm} ^ Caus. of û1. {zram}. _
 .{zrAma}1{zrAma} {zrAmaNaka} &c. ^ p. 1096 , col. 2. _
 .{zrAya}1{zrAya}2 úmf. (for 1. ^ p. 1096 , col. 3) relating or
 belonging to S3ri1 îSiddh. _
 .{zrAyasa}2{zrAyasa} úmf. = {zreyasi@bhavam} îPa1n2. 7-3 , 1 îSch.
 .; ún. úpatr. of Kan2va îKa1t2h. îTS.
 .; of Vi1ta-havya îTS. îPan5cavBr. _
 .{zrAva}1{zrAva} {zrAvaka} , {zrAvaNa} &c. ^ p. 1097 , col. 1. _
 .{zrAvantI}1{zrAvantI} ^ {zrAvastI} below. _
 .{zrAvaSThIya}1{zrAvaSThIya} úw.r. for {zrAviSThIya}. _

.{zrAvasta}1{zrAvasta} úm. (prob. connected with û1. {zru}) N. of a king (son of S3ra1va and grandson of Yuvana1s3va) îHariv. îVP.
.; ((I)), úf. N. of a city situated north of the Ganges and founded by king S3ra1vasta (it was the ancient capital of Kosala and said to have been the place where the wealthy merchant Ana1tha-pin2d2ika built the Buddha a residence in the Jeta-vana monastery which became his favourite retreat during the rainy seasons: other authorities derive the name from a R2ishi called Sa1vattha , who is said to have resided there
.; it has been identified by General Cunningham with a place now called Sa1hetMa1het , about 58 miles north of Ayodhya1 in Oudh) îMBh. îHariv. îBuddh. (cf. îMWB. 48 ; 407 &c.) _
.{zrAvastaka}2{zrAvastaka} úm. = {zrAvasta} îMBh. îHariv. _
.{zrAvasteya}2{zrAvasteya} úmfn. (fr. {zrAvastI}), úg. {nady-AdI}. _
.{zrAvitR}1{zrAvitR} {zrAvin} &c. ^ p. 1097 , col. 1. _
.{zri}1{zri}1 úcl. 1. úP. úA1. (îDha1tup. xxi , 31) {zrayati} , {øte} (úpf. {zizrA4ya} , {zizriye4}
.; úaor. {a4zret} , {Azriyan} îRV.
.; {azrait} îAV.
.; {a4zizriyat} îib. &c. [1098,2]
.; {azrA8yiSTa} úGr. [Ved. forms belonging either to the úpf. or úaor. type are also {azizret} , {øzrema} , {øzrayuH} , {zizrIta4}]
.; úfut. {zrayitA} úGr.
.; {zrayiSyati} , {øte} îBr. &c.
.; úinf. {zrayitum} îMBh.
.; {zrayitavai4} îBr.
.; úind. p. {zrayitvA} îMBh. &c. , {-zri4tya} îBr. &c.) , úP. to cause to lean or rest on , lay on or in , fix on , fasten to , direct or turn towards , (esp.) spread or diffuse (light or radiance or beauty) over (úloc.) îRV. îTS. îBr.
.; (úA1. or úPass. , rarely úP.) ÷to lean on , rest on , recline against (úacc.) , cling to (úloc.) , be supported or fixed or depend on , abide in or on (úacc. , úloc. or úadv.) îib. îA1s3vGr2. îChUp. îMBh.
.; (úA1. úP.) ÷to go to , approach , resort or have recourse to (for help or refuge) , tend towards (úacc.) îMBh. îKa1v. &c.
.; (úA1.) ÷to go into , enter , fall to the lot or take possession of (úacc. or úloc.) îKa1v. îKatha1s.
.; (úA1. úP.) ÷to attain , undergo , get into any state or condition (úacc.) îib. &c.
.; ÷to assume (with {zrAvika-tvam} , `` to assume the form of a S3ra1vika1 , ^ q.v.) îKatha1s. îHParis3.
.; ÷to show , betray (heroism) îR.
.; ÷to honour , worship îDha1tup.: úPass. {zrI8yate} (úaor. {a4zrAyi}: cf. above) îRV. &c. &c.: Caus. {zrApayati} (in {uc-chrø}) îVS.
.; {zrAyayati} (úaor. {azizrayat}
.; for {azizriyat} , ^ above) , úGr.: úDesid. {zizrayiSati} , {øte} or {zizriSati} , {øte} úGr.: Intens. {zezriyate} , {zezrayIti} ,

{zezreti} îib. [Cf. Gk. \$, \$, \$; Lat. ¶{clino} , ¶{clivus} ; Lith. &&&32397[1098 ,2] ¶{szly4ti} , ¶{szle14ti} , ¶{szlai4tas} ; Goth. ¶{hlains} ; ¶{hlaiw} ; Germ. ¶{hline7n} , ¶{line7n} , ¶{lehn} ; Angl. Sax. ¶{hlinian} ; Eng. ¶{lean}.] _
.{zizrivass}2{zizrivass} úmf({øryuSI})n. one who has leaned against or gone to or approached îPa1n2. 7-2 , 67 îSch. _
.{zraya}2{zraya}
.{zrayaNa}3{zrayaNa} &c. ^ p. 1096 , cols. 2 , 3. _
.{zri}2{zri}2 in {anta4H-} and {bahiH-zri} (^ q.v.) _
.{zri}2{zri}3 light , lustre (= 3. {zri} , ^ q.v.) at end of úadj. úcomp. _
.{zrit}2{zrit} úmfn. going to , having gone or attained to in {kRcchre-zrit} , {divi-zri4t} , {nabhaH-zrit} &c. _
.{zrita}2{zrita4} úmfn. clinging or attached to , standing or lying or being or fixed or situated in or on , contained in , connected with (úloc. , úacc. , or úcomp.) îRV. &c. &c.
.; one who has gone or resorted to (úacc.) îRa1jat. îKatha1s. îBhP.
.; having attained or fallen or got into any condition (úacc. or úcomp. ; cf. {kaSTa-zrø}) îib.
.; having assumed (a form) îKatha1s.
.; gone to , approached , had recourse to , sought , occupied (as a place) îKa1v. îKatha1s.
.; taken , chosen îRa1jat.
.; served , honoured , worshipped îW.
.; subservient , subordinate , auxiliary îMW.
.{zritakSama}3{zrita4--kSama} úmfn. one who has had recourse to patience , composed , tranquil îS3atr.
.{zritavat}3{zrita4--vat} úmfn. one who has taken refuge with (úacc.) îKuval.
.{zritasattva}3{zrita4--sattva} úmfn. one who has taken courage or resolution îBhP. _
.{zriti}2{zriti} úf. approach , recourse , entering (^ {ucchriti})
.; ((I4)) = {zRtyai} , {zrayaNA7rtham} (?) îRV. ix , 14 , 6. _
.{zrimanya}1{zri-manya} ún. (fr. 2. {zri} + {manya} , connected with {zriyam-manyA} below îPa1n2. 6-3 , 68 , Vartt. 5 îPat.) _
.{zriyammanya}2{zriyam-manya} úmf({A})n. fancying one's self S3ri1 îBhat2t2. (cf. îPa1n2. 6-3 , 68 îVa1rtt. 1 îPat.)
.; conceited , proud , arrogant îW. _
.{zriyadhyai}1{zriyadhyai} {zriya4se} , {zriyA} &c. ^ p. 1100 , col. 2. _
.{zriyaputra}1{zriya-putra} úw.r. for {priya-pø}. _
.{zriv}1{zriv} ^ û {sriv}. _
.{zriS}1{zriS}1 (cf. û1. {zliS}) , úcl. 1. úP. {zreSati} , ÷to burn îDha1tup. xvii , 51. _
.{zriS}1{zriS}2 (prob. a collateral form of û2. {zliS}) , in {zreSama} (accord to îSa1y.) = {zleSayema} , `` may we connect or compose "" îRV.

iv , 43 , 1 , and {A-zliSat} = {A-zliSTaM@mA@bhUt} , `` let it not be left on the ground "" ïb. i , 162 , 11 (cf. {abhi-zri4S} , {doSaNizri4S} , {hRdaya-zri4S} , {A-zre4Sa} , {saM-zreSaNi4}). _ .{zrI}1{zrI}1 (cf. û {zrA} , úcl. 9. úP. úA1. (îDha1tup. xxxi , 3) {zrINa4ti} , {zrINte4} (úGr. also úpf. {zizrAya} , {zizrIye} ; úaor. {azraiSit} , {azreSTa} &c. ; for {azizrayuH} - 2. {abhi-ûzrI} , ÷to mix , mingle , cook (cf. {abhi-} and {A-ûzrI}) îRV. îTS. îVS. îBr. ; (= û1. {zri} , ÷to burn , flame , diffuse light îRV. i , 68 , 1. _ .{zrI}2{zrI}2 úmf. (úifc.) mixing , mingling , mixed with ; úf. mixing , cooking. _ .{zrI}2{zrI}2 úmf. mixed , mixed with (úinstr.) , cooked îRV. _ .{zrI}1{zrI}3 úf. (prob. to be connected with û1. {zri} and also with û1. {zrI} in the sense of `` diffusing light or radiance "" [1098,3) ; únom. {zrI4s} úaccord. to some also {zrI}) light , lustre , radiance , splendour , glory , beauty , grace , loveliness ({zriye4} and {zriyai4} , `` for splendour or beauty "" , `` beauteously "" , gloriously "" , cf. {zriya4se} ; údu. {zriyau} , `` beauty and prosperity "" ; {zriya@AtmajAH} , `` sons of beauty "" , úi.e. horses [cf. {zrI-putra}] ; {zriyaH@putrAH} "" , goats with auspicious marks "" îRV. &c. &c. ; prosperity , welfare , good fortune , success , auspiciousness , wealth , treasure , riches ({zriyA} , `` accordñaccording to fortune or wealth "") , high rank , power , might , majesty , royal dignity (or `` Royal dignity "" personified ; {zriyo@bhAjaH} , `` possessors of dignity "" , `` people of high rank "") îAV. &c. &c. ; symbol or insignia of royalty îVikr. iv , 13 ; N. of Lakshmi1 (as goddess of prosperity or beauty and wife of Vishn2u , produced at the churning of the ocean , also as daughter of Bhr2igu and as mother of Darpa) îS3Br. &c. &c. ; N. of Sarasvati1 (- {paJcamI}) ; of a daughter of king Su-s3arman îKatha1s. ; of various metres îCol. ; (the following only in îL. `` a lotus-flower ; intellect , understanding ; speech ; cloves ; Pinus Longifolia ; Aegle Marmelos ; a kind of drug , = {vRddhi} ; N. of a Buddhist goddess and of the mother of the 17th Arhat "") ; úm. N. of the fifth musical Ra1ga (- {rAga}) îSam2gi1t. ; úmf. diffusing light or radiance , splendid , radiant , beautifying , adorning (úifc.

.; - {agni-} , {adhvara-} , {kSatra-} , {gaNa-} , {jana-zrI} &c.) îRV. iv , 41 , 8. [The word {zrI} is frequently used as an honorific prefix (= `` sacred "" , `` holy "") to the names of deities (úe.g. S3ri-Durga1 , S3ri1-Ra1ma) , and may be repeated two , three , or even four times to express excessive veneration. (úe.g. S3ri1-s3ri1-Durga1 &c.) ; it is also used as a respectful title (like `` Reverend "") ÷to the names of eminent persons as well as of celebrated works and sacred objects (e. úg. S3ri1-Jayadeva. S3ri1Bha1gavata) , and is often placed at the beginning or back of letters , manuscripts , important documents &c. ; also before the words {caraNa} and {pAda} `` feet "" , and even the end of personal names.] .{zrIAhnik}3{zrI--Ahnik} ún. N. of úwk. on Dharma. .{zrIkaNTha}3{zrI--kaNTha} úm. `` beautiful-throated "" , a úpartic. bird îVarBr2S. ; N. of S3iva (cf. {nIla-kø}) îMBh. îHariv. &c. ; (with S3aivas) N. of úpartic. emancipated spirits îHcat. ; of the poet Bhavabhu1ti îMa1lati1m. ; of a úpartic. Ra1ga (in music) îSam2gi1t. ; of various authors and other men (also with {AcArya} , {dIkSita} , {paNDita} &c.) îCat. ; of an arid district north-west of Delhi îVa1s. , Introd. ; of a peak in the Hima7layas îInscr. ; {-kaNTha} úm. S3iva's neck îKa1v. ({I} úf. = {-kaNThIya-saMhitA} , -q.v.) ; {-kaNTha-taTinI} úf. S3ñS3iva's throat , S3in6ha7s. ; {-kaNThIya} úNom. úP. {øyati} , ÷to be like S3ñS3in6ha7's neck îVa1s. , Introd. ; {-carita} ún. N. of a poem (written by Man3kha who lived in Kas3mi1ra in the 12th century A.D.) ; {-tA} úf. the state or condition of being S3ñS3in6ha7 îMBh. ; {-tIrtha} úm. N. of an author îCat. ; {-tri-zatI} úf. N. of a Stotra ; {-datta} úm. N. of a medical author îCat. ; {-deva} úm. (prob.) N. of a Jina îSin6ha7s. ; {-deza} úm. the country of S3ri1-kan2t2ha îKatha1s. ; {-nAthIya} ún. N. of úwk. ; {-nilaya} úm. the district of S3ri1kan2t2ha îKatha1s. ; {-pada-lAJchana} úm. `` marked by the name S3ri1-kan2t2ha "" , N. of the poet Bhava-bhu1ti îMa1lati1m. ; {-bhASya} ún. {-mAhAtmya} ún. N. of úwks. ; {-mizra} úm. N. of a grammarian îCat. ; {-viSaya} úm. the country of S3ri1-kan2t2ha îKatha1s. ; {-zambhu} úm. {-zarman} úm. {-ziva} (with {AcArya}) , úm. N. of authors &c. îCat.

.; {-sakha} úm. `` S3iva's friend "", N. of Kubera îL.
.; {-stava} úm. `` praise of the district of S3ri1-kan2t2ha "", N. of a poem.
.; {zrIkANThikA}3{zrI--kaNThikA} úf. (in music) a úpartic. Ra1ga. îSam2gi1t.
.; {zrIkANThIya}3{zrI--kaNThIya} úmfn. relating to S3iva îBa1lar.
.; relating to the author S3ri1-kan2t2ha
.; {-saMhitA} úf. N. of his úwk. (also called {zrI-kaNThI}).
.; {zrIkandA}3{zrI--kandA} úf. a kind of gourd îL.
.; {zrIkayyasvAmin}3{zrI--kayya-svAmin} úm. N. of a úpartic. shrine or temple îRa1jat.
.; {zrIkara}3{zrI--kara} úmf({A} , or {I})n. causing prosperity , giving good fortune îHcat.
.; úm. N. of Vishn2u îL.
.; (also with {mizra} , {bhaTTa} , {AcArya}) of various authors &c. îCat.
.; ún. the red lotus îL.
.; {zrIkaraNa}3{zrI--ka4raNa} úmfn. causing glory or distinction îMaitrS.
.; `` making the word S3ri1 "", a pen îL.
.; N. of the capital of the Northern Kosalas (and residence of king Prasena-jit
.; it was in ruins when visited by Fa-Hian , not far from the modern Fyzabad) îBuddh.
.; {øNA7di} úm. a chief secretary îInscr.
.; {øNA7dhyakSa} úm. a kind of official (prob. = prec.) îCampak.
.; {zrIkarNa}3{zrI--karNa} úm. a kind of bird îVarBr2S.
.; {-deva} úm. N. of a king îInscr.
.; {zrIkarNIyaka}3{zrI--karNIyaka} úm. a kind of bird îib.
.; {zrIkallaTa}3{zrI--kallaTa} úm. N. of a Siddha îRa1jat.
.; {zrIkavaca}3{zrI--kavaca} ún. N. of a Kavaca (¯ q.v.)
.; {zrIkAnta}3{zrI--kAnta} úm. `` beloved by S3ri1 "", N. of Vishn2u îL.
.; (with {mizra}) N. of an author îCat.
.; {øtA-kathA} úf. N. of a tale.
.; {zrIkAma}3{zrI--kAma} ({zrI4}) , úmfn. desirous of distinction or glory îMaitrS. îAitBr.
.; ({A}) , úf. N. of Ra1dha1 îPan5car. [1099,1]
.; {zrIkAra}3{zrI--kAra} úm. the word S3ri1 (written at the top of a book or letter &c.) îMW.
.; {zrIkArin}3{zrI--kArin} úm. `` causing increase "", a kind of antelope (= {kuraGga}
.; the flesh of it is considered highly nutritious
.; some make the word {zrI-kArI} úf.) îL.
.; {zrIkIrti}3{zrI--kIrti} úf. (in music) a kind of measure îSam2gi1t.
.; {zrIkujJa}3{zrI--kuJJa} ún. andð N. of Ti1rthas îMBh.
.; {zrIkunDA}3{zrI--kuNDA} ún. N. of Ti1rthas îMBh.
.; {zrIkula}3{zrI--kula} andð ún. N. of úwks.

.; {zrIkUrmamAhAtmya}3{zrI--kUrma-mAhAtmya} ún. N. of úwks.
.; {zrIkRcchra}3{zrI--kRcchra} úm. a kind of penance (living for three days on nothing but the liquid and solid excreta of a cow and on the grains of barley found in the latter) , Pra7yas3c.
.; {zrIkRSNa}3{zrI--kRSNa} úm. `` the divine Kr2ishn2a "", N. of various authors (also with {bhaTTa} and {vaidika}) , Cat
.; {-tarkA7laMkAra-bhaTTA7cArya} , {-tIrtha} ,
.; {-nyAyavAg-Iza-bhaTTA7cArya} , {-rAya} , {-vidya-vA7g-Iza} ,
.; {-vipra} , {-sarasvatI} úm. N. of various men îib.
.; {-sarojabhramarI} úf. úpl. N. of a poem
.; {øNA7laMkAra} úm. N. of a Commentary.
.; {zrIkhezava}3{zrI--kezava} orð úm. N. of a teacher îCat.
.; {zrIkhezavAcArya}3{zrI--kezavA7cArya} úm. N. of a teacher îCat.
.; {zrIkozahRdaya}3{zrI--koza-hRdaya} ún.
.; {zrIkrama}3{zrI--krama} úm.
.; {zrIkramacandrika}3{zrI--krama-candrika} úf.
.; {zrIkramatantra}3{zrI--krama-tantra} ún.
.; {zrIkramasaMhitA}3{zrI--krama-saMhitA} úf. N. of úwks.
.; {zrIkriyArUpiNI}3{zrI--kriyA-rUpiNI} úf. N. of Ra1dha1 îPan5car.
.; {zrIkSatra}3{zrI--kSatra} orð ún. N. of a country îBuddh.
.; {zrIkSetra}3{zrI--kSetra} ún. N. of a country îBuddh.
.; {zrIkhaNDA}3{zrI--khaNDA} úm. or ún. (?) the sandal-tree , sandal îKa1v. îKatha1s. &c.
.; ({I}) , úf. ¯ úcomp.
.; {-khaNDA} úm. ún. a quantity of sñsandal îSubh.
.; {-carcA} úf. sñsandal unguent îGi1t.
.; {-tamAla-pattra} úNom. úP. {øttrati} , ÷to represent a sñsandal mark on the forehead îPrasannar.
.; {-dAsa} úm. N. of a man îRatna7v.
.; {-druma} úm. the sñsandal-tree îRa1jat.
.; {-pRthvI-dhara} úm. `` sandal-mountain "", the Malaya range îVcar.
.; {-vilepana} ún. anointing with sñsandal îHit.
.; {-zItala} úmfn. cool as sñsandal îKatha1s.
.; {-zaila} úm. (= {pRthvI-dhara}) îGi1t.
.; {øDA7Gga-rAga} úm. anointing the body with sñsandal îKatha1s.
.; {øDA7dra-vilepana} ún. moist unguent of sñsandal îib.
.; {øDI-vedA7nta-sAra} úm. N. of úwk.
.; {zrIgaNeza}3{zrI--gaNe7za} úm. the divine Gan2e7s3a îMW.
.; ({A}) , úf. N. of Ra1dha1 îPan5car.
.; {zrIgadita}3{zrI--gadita} ún. a kind of Uparu1paka or minor drama (described as a composition in one act , founded upon a famous story , and dedicated chiefly to the goddess S3ri1) îSa1h.
.; {zrIgarbha}3{zrI--garbha} úmfn. having welfare for its inner nature (applied to the sword and punishment) îMBh.
.; úm. N. of Vishn2u îHariv.
.; of a Bodhi-sattva îBuddh.

.; of a merchant îKatha1s.
.; of a contemporary of Man3kha îCat.
.; (with {kavi7ndra}) of a poet îb.
.; ({A}) , úf. N. of a Ra1dha1 îPan5car.
.; {-ratna} ún. a kind of gem îL.
.{zrIgiri}3{zrI--giri} úm. N. of a mountain îW.
.{zrIguNaratnakoza}3{zrI--guNa-ratna-koza} úm. N. of úwk.
.{zrIguNalekhA}3{zrI--guNa-lekhA} úf. N. of a princess îRa1jat.
.{zrIguNasahasranAman}3{zrI--guNa-sahasra-nAman} ún. N. of úwk.
.{zrIgunna}3{zrI--gunna} úm. N. of a Mi1ma1n6saka (a contemporary of Man3kha) îCat.
.{zrIgupta}3{zrI--gupta} úm. N. of a man îBuddh.
.{zrIgurahasranAmastotra}3{zrI--gurahasra-nAma-stotra} ún.
.{zrIgoSThImAhAtmya}3{zrI--goSThI-mAhAtmya} ún. N. of úwks.
.{zrIgraha}3{zrI--graha} úm. a trough or place for supplying birds with water (= {zakunIprapA}) îL.
.{zrIgrAma}3{zrI--grAma} úm. `` village of Fortune '' , N. of a place îCat.
.{zrIgrAmara}3{zrI--grAmara} úm. (fr. prec.) N. of the astronomer Na1ra1yan2a îb.
.{zrIghana}3{zrI--ghana} ún. coagulated milk , sour curds îL.
.; úm. a Buddha or N. of a Buddha îPan5car.
.{zrIcakra}3{zrI--cakra} ún. a magical diagram (supposed to represent the orb of the earth) îRTL. 196 ; 203
.; an astrological division of the body (said to , represent the uterine or pubic region) îL.
.; a wheel of Indra's car îL.
.; {-nyAsa-kavaca} ún. {-patra} ún. {-pUjA-vidhi} úm. N. of úwks.
.{zrIcaGkuNavihAra}3{zrI--caGkuNa-vihAra} úm. N. of a Buddhist monastery îRa1jat.
.{zrIcaNDa}3{zrI--caNDa} úm. N. of a man (of passionate character) îKatha1s.
.{zrIcandana}3{zrI--candana} ún. a kind of sandal îHParis3.
.{zrIcandra}3{zrI--candra} úm. N. of various men îRa1jat. (also {-deva} îCol.)
.{zrIcUrNaparipAlana}3{zrI--cUrNa-paripAlana} ún. N. of úwk.
.{zrIja}3{zrI--ja} úm. `` born from S3ri1 '' , N. of Ka1ma (god of love) îL.
.; = {sAmba} îL.
.{zrIjagadrAma}3{zrI--jagad-rAma} úm. N. of a man îKshiti7s3.
.{zrIjyotirIzvara}3{zrI--jyotir-Izvara} úm. N. of the author of the Dhu1rta-sama1gama îDhu1rtas.
.{zrIDhakka}3{zrI--Dhakka} N. of a place îRa1jat.
.{zrItattvanidhi}3{zrI--tattva-nidhi} úm.
.{zrItattvabodhinI}3{zrI--tattva-bodhinI} úf. N. of úwks.
.{zrItala}3{zrI--tala} ún. a úpartic. hell îVP.

.; {zrItAda}3{zrI--tAda} úm. (prob.) = {-tAla} îHcat.
.; {zrItAla}3{zrI--tAla} úm. a kind of tree resembling the wine-palm îL.
.; {zrItlrtha}3{zrI--tlrtha} ún. N. of a Ti1rtha îMBh.
.; {zrItejas}3{zrI--tejas} úm. N. of a Buddha îLalit.
.; of a serpent-demon îBuddh.
.; {zrItrikaTukavihAra}3{zrI--tri-kaTukavihAra} úm. N. of a Buddhist monastery îb.
.; {zrIda}3{zrI--da} úmfn. bestowing wealth or prosperity îPan5car.
.; úm. N. of Kubera îKual.
.; ({A}) , úf. N. of Ra1dha1 îPan5car.
.; {zrIdatta}3{zrI--datta} úm. `` Fortune-giver '' , N. of various authors &c. (also with {bhaTTa} and {maithila}) îKatha1s. îVet. îCat.
.; {zrIdayita}3{zrI--dayita} úm. `` husband of S3ri1 '' , N. of Vishn2u îVop.
.; {zrIdarpaNa}3{zrI--darpaNa} úm. N. of a Commentary.
.; {zrIdarzana}3{zrI--darzana} úm. N. of a man îKatha1s.
.; {zrIdazAkSara}3{zrI--dazA7kSara} úm. (scil. {mantra}) a úpartic. prayer consisting of ten syllables îPan5car.
.; {zrIdAkSinagara}3{zrI--dAkSi-nagara} ún. N. of a town îBuddh.
.; {zrIdAman}3{zrI--dAman} úm. N. of a playfellow of Kr2ishn2a îHariv. îPan5car. [1099,2]
.; ({øma-}) {carita} ún. N. of a drama
.; {-nanda-dAtri} and {øme7zvara-vallabhA} úf. N. of Ra1dha1 îPan5car.
.; {zrIdurgAyantra}3{zrI--durgA-yantra} ún. a úpartic. diagram îCat.
.; {zrIdeva}3{zrI--deva} úm. (also with {AcArya} , {paNDita} and {zarman}) N. of various authors &c. îRa1jat. îCat.
.; ({A}) , úf. N. of a wife of Vasu-deva îHariv. îPur.
.; {zrIdruma}3{zrI--druma} úm. the tree called S3ri1 (cf. above) îKa1d.
.; {zrIdhana}3{zrI--dhana} N. of a place ({-kataka} , of a Caitya) îBuddh.
.; {zrIdhanvipurImAhAtmya}3{zrI--dhanvi-purI-mAhAtmya} ún. N. of úwk.
.; {zrIdhara}3{zrI--dhara} úm. `` bearer or possessor of fortune '' , N. and a form of Vishn2u îMBh. îHariv. îPur.
.; N. of the month S3ra1van2a îVarBr2S.
.; of the seventh Arhat of the past Utsarpin2i1 îL.
.; (also with {AcArya} , {kavi} , {dIkSita} , {bhaTTa} , {mizra} &c.) N. of various authors and other men îSarvad. îBuddh. îCat.
.; ({am}) , ún. an ammonite of a úpartic. form îBrahmaP.
.; {-dAsa} úm. {-nandin} úm. {-pati} úm. N. of authors
.; {-paddhati} úf. N. of úwk.
.; {-ma1ava} úm. N. of a man (the father of S3iva-da1sa) îCat.
.; {-sena} úm. N. of a king îBhat2t2.
.; {-svAmin} úm. (also {ømi-yati}) N. of a well-known scholar (the pupil of Parama7nanda and author of various Commentaries) îCat.
.; {øra7nanda} úm. (also with {yati}) N. of authors
.; {øri-paJcadazI} úf. {øriya} ún. {øriya-vyAkhyA} úf.

{øriya-saMhitA} úf. N. of úwks.
.; {øre7ndra} úm. N. of an author (also called Khan2d2adeva) íCat.
.; {zrIdharolanagara}3{zrI--dharola-nagara} ún. N. of a town íCat.
.; {zrIdhAman}3{zrI--dhAman} ún. abode of S3ri1 (applied to the lotus) íBhP.
.; {zrIdhra}3{zrI--dhra} úm. = {-dhara} íL.
.; {zrInagara}3{zrI--nagara} ún. (or {I} úf.) `` city of Fortune '' , N. of two towns (one situated in the district of Caunpore , the other in Bundelcund) íRa1jat. íHit. &c.
.; {zrInandana}3{zrI--nandana} úm. metron. of the god of love íL.
.; (in music) a kind of measure íSam2gi1t.
.; {zrInandIya}3{zrI--nandIya} ún. N. of úwk.
.; {zrInarendraprabhA}3{zrI--nare7ndra-prabhA} úf. N. of a woman íRa1jat.
.; {zrInarendrezvara}3{zrI--nare7ndre7zvara} úm. N. of a statue of S3iva erected by S3ri1-nare7ndra-prabha1 íib.
.; {zrInAtha}3{zrI--nAtha} úm. `` husband of S3ri1 '' , N. of Vishn2u íCat.
.; of various authors (also with {AcArya} , {kavi} , {paNDita} , {bhaTTa} and {zarman}) íib.
.; {zrInAradapurANa}3{zrI--nArada-purANa} ún. N. of a Pura1n2a.
.; {zrIniketa}3{zrI--niketa} úm. `` abode of beauty '' , a paragon of beauty íBhP.
.; a lotus-flower íib.
.; ún. the resin of Pinus Longifolia , S3usr.
.; {zrIniketana}3{zrI--niketana} úm. `` dwelling with S3ri1 '' , N. of Vishn2u íBhP.
.; ún. = prec. ún. íSus3r.
.; {zrInitambA}3{zrI--nitambA} úf. `` having beautiful hips '' , N. of Ra1dha1 íPan5car.
.; {zrInidhi}3{zrI--nidhi} úm. `` receptacle of beauty '' , N. of Vishn2u íPan5car.
.; {zrInivAsa}3{zrI--nivAsa} úm. abode of S3ri1 íKa1v.
.; N. of Vishn2u íChandom. íBhP.
.; N. of various authors and other men (also with {AcArya} , {kavi} , {dIkSita} , {bhaTTa} &c.) íCat.
.; ({A}) , úf. N. of Ra1dha1 íPan5car.
.; úm. or ún. (?) the resin of Pinus Longifolia íL. (also {øsaka} íCar.)
.; {-kavacA7nta-stotra} ún. úpl. N. of various Stotras from the Agni-pura1n2a
.; {-campU} úf. N. of a poem by Ven3kat2a
.; {-tIrtha} úm. N. of various authors íCat. ({øthIya} ún. N. of úwk.)
.; {-dAsa} úm. N. of various authors &c. íCat.
.; {-dIkSitIya} ún. {-dIpikA} úf.
{-brahma-tantra-para-kAla-svAmy-aSTo7ttara-zata} ún. {-mAhAtmya} ún. N. of úwks.

.; {-rAghava} úm. (with {AcArya}) , {-ziSyA} úm. N. of authors íCat.
.; {øSIya} ún. N. of úwk.
.; {zrInlIkaNTha}3{zrI--nIla-kaNTha} úm. (prob.) N. of a Jina íCat.
.; {zrIpaJcamI}3{zrI--paJcamI} úf. the fifth day of the light half of Ma1gha (a festival in honour of Sarasvati1 , goddess of learning , when books and implements or writing are worshipped) íMW.
.; {-vrata} ún. the above religious observance íib.
.; {zrIpati}3{zrI--pati} úm. `` lord of fortune '' , a king , prince íL.
.; `` husband of S3ri1 '' , ({zriyaH@pati}) N. of Vishn2u-Kr2ishn2a (esp. as worshipped on the hill Ven3kat2a , ^q.v.) íVarBr2S. íS3is3. íBhP.
.; N. of the father of Kr2ishn2aji1 íCat.
.; (also with {dvi-vedin} , {bhaTTa} , and {zarman}) of various authors &c. íib.
.; {-govinda} úm. N. of a poet íib.
.; {-grantha} úm. N. of úwk.
.; {-datta} úm. N. of the author of the Ka1tantra-paris3isht2a
.; {-paddhati} úf. {-bhASyA} ún. {-vyavahAra-nirNaya} úm. {-vyavahAra-samuccaya} úm. N. of úwks.
.; {-ziSyA} úm. N. of an author íCat.
.; {-saMhitA} , f.
.; {øtIya} ún. N. of úwks.
.; {zrIpatana}3{zrI--patana} ún. N. of a town íVi1rac.
.; {zrIpatha}3{zrI--patha} úm. a royal road , highway íL.
.; {zrIpadI}3{zrI--padI} úf. a kind of jasmine íL.
.; {zrIpadhati}3{zrI--padhati} úf. N. of úwk. (on the worship of Ra1dha1 , Kr2ishn2a , and Caitanya)
.; {-pradIpa} úm. N. of a íComm. on it.
.; {zrIpadma}3{zrI--padma} úm. N. of Kr2ishn2a íMBh.
.; {zrIparApUjana}3{zrI--parApUjana} ún. N. of a Tantra úwk.
.; {zrIparNa}3{zrI--parNa} ún. Premna Spinosa or Longifolia íHcat.
.; a lotus íL.
.; ({I}) , úf. Gmelina Arborea íHcat. (íL. also `` Premna Spinosa or Longifolia , Pistia Stratiotes , Salmalia Malabarica , and a species of Solanum '').
.; {zrIparNi}3{zrI--parNi} úf. (úm. c.) = {-parNI} íHcat.
.; {zrIparNikA}3{zrI--parNikA} úf. Myristica Malabarica and Myrica Sapida íBhpr.
.; {zrIparvata}3{zrI--parvata} úm. N. of various mountains íMBh. íSus3r. íPur.
.; of a Lin3ga íMW.
.; {zrIpA}3{zrI--pA} úmfn. preserving fortune íSiddh.
.; {zrIpAJcarAtra}3{zrI--pAJcarAtra} ún.
.; {zrIpAJcarAtrArAdhana}3{zrI--pAJcarAtrA7rAdhana} ún. N. of úwks. [1099,3]
.; {zrIpAda}3{zrI--pAda} úm. N. of various men íCat.

.{zrIpAla}3{zrI--pAla} úm. N. of a king îS3atr.
.; of an author îCat.
.; (with {kavi-rAja}) N. of a poet îib.
.; {-carita} ún. N. of úwk.
.{zrIpAlita}3{zrI--pAlita} úm. N. of a poet îCat.
.{zrIpiSTa}3{zrI--piSTa} úm. the resin of Pinus Longifolia îL. (prob. úw.r. for {zrIveSTa}).
.{zrIpuTa}3{zrI--puTa} úm. a kind of metre îCol.
.; {øTo7STha} úmfn. having beautifully formed closed lips îVarBr2S.
.{zrIputra}3{zrI--putra} úm. `` son of S3ri1 '' , N. of Ka1ma (god of love) îL.
.; a horse îL.
.{zrIpura}3{zrI--pura} ún. N. of a town (also {øranagara}) îVet.
.{zrIpurusottamatattva}3{zrI--puruSo7ttama-tattva} ún. N. of a ch. of the Smr2iti-tattva.
.{zrIpuSpa}3{zrI--puSpa} ún. cloves îL.
.; ún. white lotus îL.
.; the wood of Cerasus Puddum îL.
.{zrIpUjAmahApaddhati}3{zrI--pUjA-mahA-paddhati} úf. N. of úwk.
.{zrIprada}3{zrI--prada} úmf({A})n. bestowing happiness or prosperity îPan5car.
.{zrIprabhAva}3{zrI--prabhAva} úm. N. of Kambala îBuddh.
.{zrIprazna}3{zrI--prazna} úm. N. of úwk. îHcat.
.{zrIprasUna}3{zrI--prasUna} ún. cloves îL.
.{zrIpriya}3{zrI--priya} ún. orpiment îL.
.{zrIphala}3{zrI--phala} úm. the Bilva tree , Aegle Marmelos îL.
.; ({A}) , úf. the Indigo plant îL.
.; ({I}) , úf. úid. îL.
.; myrobalan îL.
.; ({am}) , ún. `` sacred fruit '' , the Bilva fruit îMn. îYa1jn5. îHariv.
.; a cocoanut îGa1rud2aP.
.; the fruit úi.e. result of splendour &c. îCat.
.; {-kRechra} úm. a kind of self-mortification (regarded as specially efficacious , eating no food except the Bilva fruit for a whole month) îVishn2.
.; {-vardhinI} úf. N. of úwk.
.{zrIphalikA}3{zrI--phalikA} úf. a kind of gourd îL.
.; a kind of indigo îL.
.{zrIbaka}3{zrI--baka} úm. (with {paNDita}) N. of a poet îSubh.
.; another man îRa1jat.
.{zrIbappa}3{zrI--bappa} úm. N. of a man îInscr.
.; {-pAdIya-vihAra} úm. N. of a Buddhist monastery îib.
.{zrIbabba}3{zrI--babba} úm. = {-bappa} îib.
.{zrIbali}3{zrI--bali} úm. N. of a village îCat.
.{zrIbApa}3{zrI--bApa} úm. a kind of garment îPan5cad.

.{zrIbhakSa}3{zrI--bhakSa} úm. auspicious food (applied to the Madhu-parka) îGobh.
.{zrIbhata}3{zrI--bhata} úm. N. of a teacher of the Nimba7rka school îCat.
.{zrIbhaDa}3{zrI--bhaDa} úm. N. of a man îib.
.{zrIbhadra}3{zrI--bhadra} úm. Cyperus Rotundus (generally {A} úf.) îL.
.; úm. N. of a serpent-demon îBuddh.
.; of an author îCol.
.; ({A}) , úf. N. of a goddess îKa1lac.
.; of the second wife of Bimbisara îBuddh.
.{zrIbhartR}3{zrI--bhartR} úm. `` husband of S3ri1 '' , N. of Vishn2u îS3is3.
.{zrIbhAgavata}3{zrI--bhAgavata} ún. `` the sacred Bha1gavata '' , N. of the Bha1gavata-Pura1n2a îMW.
.{zrIbhAnu}3{zrI--bhAnu} úm. N. of a son of Kr2ishn2a îBhP.
.{zrIbhASya}3{zrI--bhASya} ún. N. of a îComm. on the Brahma-su1tra by Ra1ma7nuja
.; {-dIpa} úm. {-vRtti} úf. {-vRtty-upanyAsa} úm. {-saMgraha} , m.
.; {øSyA7ndhra-Tika} úf. {øSyO7dAhRto7paniSad-vAkyA-vivaraNa} ún. N. of Comms. on it.
.{zrIbhujja}3{zrI--bhujja} (úibc.) , the arms of a person of high rank îDas3.
.{zrIbhAtR}3{zrI--bhAtR} úm. `` brother of S3ri1 '' , the horse (fabled to have sprung with her from the ocean when churned by the gods
.; cf. {lakSmI}) îL.
.{zrImakuTa}3{zrI--makuTa} ún. gold îL.
.{zrImaGgala}3{zrI--maGgala} úm. N. of a man îCat.
.; ún. N. of a Ti1rtha îib.
.{zrImaJju}3{zrI--maJju} úm. N. of a mountain îBuddh.
.{zrImaNas}3{zrI--maNas} úmfn. = {zrI4-manas}.
.{zrImaNDapa}3{zrI--maNDapa} úm. N. of a mountain îCat.
.{zrImat}3{zrI--mat} úmfn. ~ 1100 , col. 2.
.{zrImati}3{zrI--mati} úf. (for {matI} ?) N. of Ra1dha1 îMW.
.{zrImatottara}3{zrI--mato7ttara} ún. N. of úwk.
.{zrImada}3{zrI--mada} úm. the intoxication produced by wealth or prosperity îBhP.
.{zrImanas}3{zrI--manas} ({zrI4-}) , úmfn. (prob.) well-disposed îVS.
.{zrImanta}3{zrI--manta} úmfn. (úm. c.) = {-mat} îHcat.
.{zrImaya}3{zrI--maya} úmf({I})n. consisting of (or quite absorbed into) S3ri1 îPan5car.
.{zrImala}3{zrI--malA} orð úf. a kind of shrub îL.
.{zrImalApaha}3{zrI--malA7pahA} úf. a kind of shrub îL.
.{zrImallakarNi}3{zrI--mallakarNi} úm. N. of a king îVP.
.{zrImastaka}3{zrI--mastaka} úm. `` Lakshmi1's head '' , a kind of garlic îL.
.{zrImahAdevI}3{zrI--mahA-devI} úf. N. of the mother of S3am2kara îW.

.{zrImahiman}3{zrI--mahiman} úm. the majesty of S3iva
.; {ømnaH@stava} úm. N. of a Stotra.
.{zrImAla}3{zrI--mAla} úm. or ún. (?) N. of a district and the town situated in it
.; {-khaNDa} úm. ún. {-purANa} ún. {-mAhAtmya} ún. N. of úwks.
.{zrImAlAdevIsiMhanAdasUtra}3{zrI--mAlA-devI-siMha-nAda-sUtra} ún. N. of a Buddhist Su1tra.
.{zrImAlinIvijayottara}3{zrI--mAlinI-vijayo7ttara} ún. N. of úwk.
.{zrImitra}3{zrI--mitra} úm. N. of a poet íCat.
.{zrImukha}3{zrI--mukha} ún. a beautiful face íMW.
.; úm. the word S3ri1 written on the back of a letter íib.
.; the 7th (ur 41st) year of Jupiter's cycle of 60 years íVarBr2S.
.; N. of a medical author (cf. {zrI-sukha}). íCat.
.; ({I}), úf. - next.
.{zrImukhIsahasranAman}3{zrI--mukhI-sahasra-nAman} ún. N. of úwk.
.{zrImudrA}3{zrI--mudrA} úf. a mark made on the forehead &c. by worshippers of Vishn2u íMW.
.{zrImuS}3{zrI--muS} úmfn. stealing beauty (úífc. = `` surpassing in beauty '') íMegh.
.{zrImuSTimAhAtmya}3{zrI--muSTi-mAhAtmya} andð ún. N. of a ch. in various Pura1n2as.
.{zrImuSNamAhAtmya}3{zrI--muSNa-mAhAtmya} ún. N. of a ch. in various Pura1n2as.
.{zrImUrti}3{zrI--mUrti} úf. `` any divine image '', an image or personification of Vishn2u or of the Supreme Being
.; any idol íMW.
.{zrIyazas}3{zrI--yazas} ún. splendour and glory (in {-kAma} úmfn. `` desirous of splendour and glîglory) íKa1tyS3r.
.; úm. N. of a king íKa1lac.
.{zrIyazasa}3{zrI--yazasa4} ún. splendour and glory íS3Br.
.{zrIyAmala}3{zrI--yAmala} ún. N. of a Tantra.
.{zrIyukta}3{zrI--yukta} orð úmfn. `` endowed with S3ri1 '', happy , fortunate , famous , illustrious , wealthy &c. (prefixed as an honorific title to the names of men , and in the common language written {zrI-yut}) íW. [1100,1]
.{zrIyuta}3{zrI--yuta} úmfn. `` endowed with S3ri1 '', happy , fortunate , famous , illustrious , wealthy &c. (prefixed as an honorific title to the names of men , and in the common language written {zrI-yut}) íW. [1100,1]
.{zrIraGga}3{zrI--raGga} úm. - col. 3.
.{zrIratnagiri}3{zrI--ratna-giri} úm. N. of a sacred hill íBuddh.
.{zrIratnAkara}3{zrI--ratnA7kara} úm. N. of a Tantra úwk.
.{zrIrasa}3{zrI--rasa} úm. the resin of Pinus Longifolia íSus3r.
.{zrIraGga}3{zrI--raGga} úm. (in music) a úpartic. Ra1ga íSam2gi1t.
.{zrIraGhavIya}3{zrI--raGhavIya} ún. N. of a poem by Ragu-na1tha7ca1rya.
.{zrIraJacUDamaNidIkSita}3{zrI--raJa-cUDamaNi-dIkSita} úm. N. of an

author íCat.
.{zrIraAdhAvallabha}3{zrI--raAdhAvallabha} úm. a form of Vishn2u íW.
.{zrIraAma}3{zrI--raAma} úm. the divine Ra1ma , úi.e. Ra1ma-candra (whose name in this form is used as a salutation by those who worship Vishn2u in this Avata1ra) íW.
.; N. of an author íCat.
.; {-kalpa-druma} úm. N. of úwk.
.; {-navamI} úf. the ninth of the light half of the month Caitra (observed as a festival in honour of the birthday of Ra1ma-candra) íMW. ({-nirNaya} úm. N. of úwk.)
.; {-paddhati} úf. N. of úwk. on the proper mode of worshipping Ra1ma (attributed to Ra1ma7nuja)
.; {-maGgala} ún. {-rakSA} úf. {-stuti} , f.
.; {øm07danta} úm. N. of úwks.
.{zrIraASTramitrAyuSkAma}3{zrI--raASTramitrA7yuS-kAma} úmfn. wishing eminence and dominion and friends and long life íKa1tyS3r.
.{zrIrudrahRdayopaniSad}3{zrI--rudra-hRdayo7paniSad} úf. N. of an Upanishad.
.{zrIruPA}3{zrI--ruPA} úf. having the form of S3ri1 (applied to Ra1dha1) íPan5car.
.{zrIlakSmaNa}3{zrI--lakSmaNa} úmfn. characterized by S3ri1 íBhP.
.{zrIlakSman}3{zrI--lakSman} úm. N. of a man (= {lakSmIdhara}) íVa1s. , Introd.
.{zrIlatA}3{zrI--latA} úf. (for {zrIla-tA} - col. 3) a kind of plant (= {mahA-jyotiSmatI}) íL.
.{zrIlAbha}3{zrI--lAbha} úm. N. of various men íBuddh.
.{zrIlekhA}3{zrI--lekhA} úf. N. of a princess íRa1jat.
.{zrIvacanabhUSaNamImAMsA}3{zrI--vacana-bhUSaNamImAMsA} úf. N. of úwk.
.{zrIvat}3{zrI--vat} úmfn. containing the word {zrI} íKa1t2h.
.{zrIvatsa}3{zrI--vatsa} úm. `` favourite of S3ri1 , N. of Vishn2u íL.
.; a úpartic. mark or curl of hair on the breast of Vishn2u or Kr2ishn2a (and of other divine beings
.; said to be white and represented in pictures by a symbol resembling a cruciform flower) íMBh. íKa1v. &c.
.; the emblem of the tenth Jina (or Vishn2u's mark so used) íL.
.; a hole of a úpartic. form made through a wall by a housebreaker íL.
.; (in astron.) one of the lunar asterisms íCol.
.; N. of the eighth Yoga íMW.
.; N. of various authors (also with {AcArya} and {zarman}) íCat.
.; {-dhArin} or {-bhRt} úm. `` wearing the S3ri1-vatsa mark '', N. of Vishn2u íL.
.; {-piNyAka} úm. the resin of Pinus Longifolia íL.
.; {-muktikanandy-Avarta-lakSita-pANi-pAda-tala-tA} úf. having the palms of the hands and soles of the feet marked with S3ri1-vatsa and Muktika (for {muktika} ?) and Nandy-a1varta (one of the 80 minor marks of a Buddha) íDharmas. 84

.; {-lakSman} úm. ``" marked with the S3ri1-vatsa "", N. of Vishn2u
 iMW.
 .; {-tAJchana} úm. úid. iL.
 .; N. of Mahe7s3vara iVa1s. , Introd.
 .; of an author iCat.
 .; {øtsA7Gka} úmfn. having the S3ri1-vatsa as a mark iVarBr2S.
 .; úm. a wolf iL.
 .; N. of Vishn2u iL.
 .; of an author iCat.
 .{zrIvatsakin}3{zrI--vatsakin} úm. a horse having a curl of hair on his
 breast (resembling that of Vishn2u) iL.
 .{zrIvada}3{zrI--vada} úm. a kind of bird iL.
 .{zrIvara}3{zrI--vara} úm. N. of the author of the Jaina-taram2gin2i1
 (said to be a continuation of the Ra1ja-taram2gin2i1 up to the year iA.
 D. 1477) iCat.
 .; {-bodhi-bhagavat} úm. N. of a man iBuddh.
 .{zrIvarAha}3{zrI--varAha} úm. ``" divine boar "", N. of Vishn2u (in his
 boar-incarnation) iL.
 .{zrIvardhana}3{zrI--vardhana} úm. ``" increase or increaser of fortune
 "", a kind of musical composition , Sam2gi1t
 .; N. of S3iva iMW.
 .; of a man iRa1jat.
 .; of a poet iCat.
 .{zrIvallabha}3{zrI--vallabha} úm. a favourite of fortune iMW.
 .; N. of various authors
 .; (also with {utprabhAtIya} and {vidyA-vAg-Iza@bhaTTA7cArya}) iCat.
 .{zrIvallI}3{zrI--vallI} úf. Acacia Concinna iL.
 .; a kind of jasmine iL.
 .{zrIvasukra}3{zrI--vasukra} úm. N. of a grammarian iGan2ar.
 .{zrIvaha}3{zrI--vaha} úm. ``" bringing fortune "", N. of a serpentdemon
 iMBh.
 .{zrIvAJchezvaramAhAtmya}3{zrI--vAJche7zvara-mAhAtmya} ún. N. of úwk.
 .{zrIvATI}3{zrI--vATI} úf. a species of Na1ga-valli1 iL.
 .{zrIvAraka}3{zrI--vAraka} úm. Marsilea Quadrifolia iL. 1.
 .{zrIvAsa}3{zrI--vAsa} úm. ``" having a pleasant scent "", the resin of
 Pinus Longifolia iBhpr. - 2.
 .{zrIvAsa}3{zrI--vAsa} úm. ``" abode of S3ri1 or beauty "", N. of
 Vishn2u or S3iva iL.
 .; a lotus iL.
 .{zrIvAsaka}3{zrI--vAsaka} úm.
 .{zrIvAsas}3{zrI--vAsas} úm. = 1. {zrI-vAsa} iL.
 .{zrIvidyA}3{zrI--vidyA} úf. a form of Durga1 iCat.
 .; exalted science (also N. of úwk.) iib.
 .; {-trizatI} úf. {-paddhati} úf. {-pujA-paddhati} úf.
 {ørcana-candrikA} and {-paddhati} ({ødyA7rcø}), úf. {-viSaya} úm.
 {ødyo7ttara-tApinI} úf. N. of úwks.

.; {zrIvizAla}3{zrI--vizAla} úmf({A})n. abounding in good fortune iMegh.
 .{zrIviSNupadI}3{zrI--viSNu-padI} úf. clinging to the feet of the divine
 Vishn2u iBhP.
 .{zrIvRkSa}3{zrI--vRkSa} úm. the sacred fig-tree iL.
 .; the Bilva tree iL.
 .; = next ({sa-zrIvRkSa}).
 .{zrIvRkSaka}3{zrI--vRkSaka} úm. a ring or curl of hair on the chest of
 a horse (cf. {zrI-vatsa}) iSch. on iS3is3.
 .; {-navamI-vrata} ún. N. of a úpartic. religious observance iMW.
 .; {økSakin} úmfn. marked with a curl or lock of hair (as a horse , cf.
 {zrI-vatsakin}) iS3is3. v , 56.
 .{zrIvRddhi}3{zrI--vRddhi} úf. N. of a deity of the Bodhi tree iLalit.
 .{zrIveSTa}3{zrI--veSTa} orð úm. the resin of the Pinus Longifolia iL.
 .{zrIveSTaka}3{zrI--veSTaka} úm. the resin of the Pinus Longifolia iL.
 .{zrIvaidyanAthamAhAtmya}3{zrI--vaidya-nAtha-mAhAtmya} ún. N. of úwk.
 [1100,2]
 .{zrIvaiSNaVa}3{zrI--vaiSNaVa} úm. a member of the Vaishn2ava sect (esp.
 a follower of Ra1ma7nuja , `q.v.) iW. 1
 .; {øvA7cAra-saMgراها} úm. N. of úwk. iCat.
 .{zrIza}3{zrI--øza} ({zrI7za}), úm. ``" lord or husband of S3ri1 "",
 N. of Vishn2u iPrasan3g.
 .; of Ra1ma-candra (whose wife Sita1 is regarded as an incarnation of
 S3ri1 or Lakshmi1) iL.
 .; ({A}), úf. N. of Ra1dha1 iPan5car.
 .{zrIzataka}3{zrI--zataka} ún. N. of an astron. úwk.
 .{zrIzalmalIbhANDatIrtha}3{zrI--zalmalI-bhANDa-tIrtha} ún. N. of a
 Ti1rtha iCat.
 .{zrIzAnta}3{zrI--zAnta} úm. N. of a man iW.
 .{zrIzuka}3{zrI--zuka} úm. N. of a poet and an astronomer iCat.
 .; {-tIrtha} ún. N. of a Ti1rtha iib.
 .{zrIzaila}3{zrI--zaila} úm. N. of various mountains iBhP.
 .; (with {sUri}) N. of an author
 .; {-khaNDa} úm. ún. N. of ch. of the iSkandaP.
 .; {-tAtA7cArya} úm. N. of a preceptor iCat.
 .; {-mAhAtmya} , ún.
 .; {ølo7pA7khyAna} ún. N. of úwks.
 .{zrIzyAmalAmbAstotra}3{zrI--zyAmalA7mbAstotra} ún.
 .{zrIzlokapaddhati}3{zrI--zloka-paddhati} úf. N. of úwks.
 .{zrIzvara}3{zrI--øzvara} ({zrI7zvø}), úm. N. of a modern author
 (alive in 1884) iCat.
 .{zrISavAyaNa}3{zrI--SavAyaNa} ún. N. of a part of the spurious
 Romaka-siddha7nta.
 .{zrISeNa}3{zrI--SeNa} (or {-sena}), úm. N. of a king iKatha1s.
 .; of the author of the Romaka-siddha7nta (quoted by Brahma-gupta)
 .; ({A}), úf. N. of a woman iHParis3.
 .{zrIIsaMsthA}3{zrI--saMsthA} úf.

.{zrIsaMhitA}3{zrI--saMhitA} úf. N. of úwks.
 .{zrIsaMgrAma}3{zrI--saMgrAma} úm. N. of a úpartic. Mat2ha (q.v.)
 îRa1jat.
 .{zrIsaMjJa}3{zrI--saMjJa} ún. `` called after S3ri1 "", cloves (the various names of S3ri1 being applied to cloves) îL.
 .{zrIsambhUtA}3{zrI--sambhUtA} úf. (in astron.) N. of the sixth night of the Karma-ma1sa (q.v.)
 .{zrIsarasvatI}3{zrI--sarasvatI} úf. údu. Lakshmi1 and Sarasvati1 îMW.
 .{zrIsahasra}3{zrI--sahasra} ún. N. of Stotra.
 .{zrIsahodara}3{zrI--saho7dara} úm. `` brother of S3ri1 "", the moon (as produced together with S3ri1 at the churning of the ocean
 .; cf. {zrI-putra}) îL.
 .{zrIsiddhi}3{zrI--siddhi} úf. (in astrol.) N. of the sixteenth Yoga.
 .{zrIsukha}3{zrI--sukha} úm. N. of a medical author îCat.
 .{zrIsUkta}3{zrI--sU7kta} ún. N. of the hymn îRV. i , 165 îS3a1n3khBr. îAgP.
 .; {-nyAsa} úm. {-vidhAna} ún. {-vidhi} úm. N. of úwks.
 .{zrIsena}3{zrI--sena} - {-SeNa}.
 .{zrIstava}3{zrI--stava} úm.
 .{zrIstuti}3{zrI--stuti} úf. N. of úwks.
 .{zrIsthala}3{zrI--sthala} ún. N. of a temple of S3iva
 .; {-prakAza} úm. {-mAhAtmya} ún. N. of úwks.
 .{zrIsmaraNadarpaNa}3{zrI--smaraNadarpaNa} úm. N. of úwk.
 .{zrIsraja}3{zrI--sraja} ún. S3ri1 (or fortune) and a garland îPa1n2. 5-4 , 106 îSch.
 .{zrIsvarUpa}3{zrI--svarUpa} úm. N. of a disciple of Caitanya îW.
 .{zrIsvarUpiNI}3{zrI--svarUpiNI} úf. having the nature of S3ri1 (applied to Ra1dha1) îPan5car.
 .{zrIsvAmin}3{zrI--svAmin} úm. N. of a king îRa1jat.
 .; of the father of Bhat2t2i îBhat2t2. îSch.
 .{zrIhaTTa}3{zrI--haTTa} N. of a town (= Silhet) îW.
 .{zrIhara}3{zrI--hara} úmfn. robbing (ú.e. excelling all in) beauty (applied to Ra1dha1) îPan5car.
 .{zrIhari}3{zrI--hari} úm. N. of Vishn2u ({ører@utthAna} ún. N. of a festival on the 14th day of the month Ka2rttika) îCol.
 .; {-stotra} ún. N. of úwk.
 .{zrIharSa}3{zrI--harSa} úm. N. of various authors &c. (esp. of a celebrated king and poet or patron of poets , also called S3ri1harsha-kavi or S3ri1-harsha-deva , who lived probably in the first half of the seventh century A.D. and is the supposed author of three plays , viz. Na1ga7nanda , Priya-dars3ika1 , and Ratna7vali1).
 .{zrIhastinI}3{zrI--hastinI} úf. the sunflower , Heliotroplum Indicum (so called as held in the hand of S3ri1 or Lakshmi1) îL. _
 .{zrIyadhyai}2{zrIyadhyai} Ved. úinf. îPa1n2. 3-4 , 9 îSch. _
 .{zrIyase}2{zrIya4se} (údat. and Ved. úinf.) , for beauty or splendour or glory , splendidly , gloriously îRV. _

.{zriyA}2{zriyA} úf. (collateral form of 3. {zrI}) prosperity , happiness (personified as the wife of S3ri1-dhara ú.e. Vishn2u) îKa1v. îBhP.
 .{zriyAditya}3{zriyA--øditya} ({zriyA7dø}) , úm. N. of a man îCat.
 .{zriyAnakula}3{zriyA--nakula} úm. or ún. N. of a place îB.
 .{zriyAvAsa}3{zriyA--vAsa} úm. abode of fortune or prosperity îMBh.
 .{zriyAvAsin}3{zriyA--vAsin} úm. `` dwelling with S3ri1 "" , N. of S3iva îib. _
 .{zrIka}2{zrIka} (úifc.
 .; úf. {A}) = 2. {zrI} , fortune , prosperity , wealth , beauty &c. (cf. {gata} , {niH-} , {puNya-zrika} &c.)
 .; úm. a kind of bird îVarBr2S. (= {zrI-karNa} îSch.)
 .; a kind of resin îib. (= {zrI-vAsaka} îSch.) _
 .{zrImat}2{zrI-mat} úmfn. beautiful , charming , lovely , pleasant , splendid , glorious îMBh. îKa1v. &c.
 .; possessed of fortune , fortunate , auspicious , wealthy , prosperous , eminent , illustrious , venerable (used , like {zrI} , as a prefix before the names of eminent persons and celebrated works and sometimes corrupted into {zrImant}) , of high rank or dignity (úm. `` a great or venerable person") îChUp. îMBh. îR. &c.
 .; decorated with the insignia of royalty (as a king) îVarBr2S.
 .; abounding in gold (as Meru) îBhartr2.
 .; úm. N. of Vishn2u îL.
 .; of Kubera îL.
 .; of S3a1kya-mitra îBuddh.
 .; of a son of Nimi îMBh.
 .; of a poet îCat.
 .; Ficus Religiosa îL.
 .; another tree (= {tilaka}) îL.
 .; a parrot îL.
 .; a bull kept for breeding îL.
 .; ({atI}) , úf. N. of one of the Ma1tr2is attendant on Skanda îMBh.
 .; of various women (esp. of the mother of Ma1dhava7ca1rya) îBuddh. îCat.
 .; {-kumbha} ún. gold îL.
 .; {-tama} úmfn. (superl.) most prosperous or eminent or illustrious îKaushUp.
 .; {-tA} úf. prosperity , thriving condition , beauty , splendour îKa1v. [1100,3]
 .{zrImacchatazalAkin}3{zrImac-chata-zalAkin} úmfn. (fr. {zrImat} + {zata} + {zø}) furnished with a hundred beautiful ribs (as an umbrella) îMBh.
 .{zrImaddatopaniSad}3{zrImad-datto7paniSad} úf. N. of an Upanishad.
 .{zrImannRpurI}3{zrIman-nRpurI} úf. a royal residence îViddh.
 .{zrImanmanya}3{zrIman-manya} úmfn. fancying one's self possessed of S3ri1 îBhat2t2. _

.{zrIya}2{zrIya} úmf. = {zriyai@hitaH} îPat. _
 .{zrIyAka}2{zrIyAka} úm. N. of a son of S3akat2a1la îHParis3. _
 .{zrIra}2{zrIra} - {a-zrIra4}. _
 .{zrIraGga}2{zrI-raGga} úm. N. of Vishn2u (úaccord. to some `` of Siva "" , and according to others `` of an ancient king who founded the city of Seringapatam "") îMW.
 .; úm. N. of a town and a celebrated Vaishn2ava temple (established by Ra1ma7nuja near Trichinopoly) îRTL. 71 , úm. ; 448.
 .{zrIraGgagadya}3{zrI-raGga--gadya} úm.
 .{zrIraGgagurustotra}3{zrI-raGga--guru-stotra} úm. N. of Stotras.
 .{zrIraGgadeva}3{zrI-raGga--deva} úm. N. of an author îCat.
 .; {-devA7laya-pradakSiNa} úm. N. of úwk.
 .{zrIraGganAtha}3{zrI-raGga--nAtha} úm. N. of Vishn2u îW. (cf. úcomp.)
 .; of the author of a îComm. on the Bha1mati1 (îCat.)
 .; {-kSamA-SoDazI} úf. {-prapatti} úf. {-maGgalA7zAsana} úm.
 {-suprabhA} úm. {-stotra} , úm.
 .; {øthA7rAdhana-krama} úm. {øthA7STo7tara-zata} úm. N. of úwks.
 .{zrIraGganAyakI}3{zrI-raGga--nAyakI} úf. (of {-nAyaka}) wife of the lord of S3ri1-ran3ga îL.
 .; {-stuti} úf. {-stotra} úm. N. of úwks.
 .{zrIraGgapattana}3{zrI-raGga--pattana} úm. `` Vishn2u's city "" , the city of Seringapatam (situated in Mysore on an island an a channel of the Ka1veri1 , said to have been founded by an ancient king who called it after himself , or by a devotee who dedicated it to Vishn2u .; cf. above) îMW.
 .{zrIraGgamAhAtmya}3{zrI-raGga--mAhAtmya} úm.
 .{zrIraGgarAjacatuSTaya}3{zrI-raGga--rAja-catuSTaya} úm.
 .{zrIraGgarAjastava}3{zrI-raGga--rAja-stava} úm.
 .{zrIraGgarAjastotra}3{zrI-raGga--rAja-stotra} úm.
 .{zrIraGgavimAnastotra}3{zrI-raGga--vimAna-stotra} úm.
 .{zrIraGgasaptaprAkArapradakSiNavidhi}3{zrI-raGga--sapta-prAkAra-pradakSiNa-vidhi} úm. N. of úwks.
 .{zrIraGgeza}3{zrIraGge7za} úm. lord of S3ri1-ran3ga ({øzvarI} úf. wife of the lord of S3rñS3ri1-ran3ga). _
 .{zrIlla}2{zrIlla} úmf({A})n. (úg. {sidhmA7di}) prosperous , happy , wealthy , beautiful , eminent îPan5car. (cf. {a-zrIlla}) ,
 .{zrIlla}3{zrIlla--tA} úf. high rank (compared to a creeping plant .; for {zrI-latA} - col. 1) îRa1jat.
 .{zrIlla}3{zrIlla--vopadeva}3{zrIlla--zrI-vopadeva} úm. the eminent and illustrious Vopadeva îVop.
 .{zrIlla}3{zrIlla--hanumat} úm. the celebrated Hanumat îCat. _
 .{zry}2{zry} in úcomp. for 2. {zrI}.
 .{zryAhva}3{zry--Ahva} úm. `` having the name of S3ri1 "" , a lotus-flower (the goddess S3ri1 or Lakshmi1 having appeared with a lotus , the type of beauty , in her hand and being connected with it in many of her names , cf. {padmA}) îL.

.; a kind of tree îCar. _
 .{zrIkajAka}1{zrIkajAka} (?) , úm. a building of a úpartic. form îHcat. _
 .{zrINA}1{zrINA} úf. night (v. l. for {ziriNA}) îNaigh. i , 7. _
 .{zrIbera}1{zrIbera} úm. Andropogon Muricatus îL. _
 .{zrIv}1{zrIv} - ú {zrIv}. _
 .{zrIvabhAsa}1{zrIvabhAsa} (?) , úm. N. of a man , Ra1jal1t. _
 .{zru}1{zru}1 úcl. 5. úP. (îDha1tup. xxii , 44) {zRN04ti} (Ved. and ep. also úA1. {zRNute} , and in îRV. 3. úsg. {zRNve4} , 2. úsg. {øviSe4} , 3. úpl. {øvire4} [cf. below]
 .; úImpv. {zRNu} , {øNudhI84} and {øNuhI84} úpl. {zRNutA84} , {øNota} and {øNotana} îRV.
 .; úpf. {zuzrA4va} [once in îR. with pass. sense] , {zuzruve} [2. úsg. {zuzrotha} , 1. úpl. {zuzruma} , in îUp. also {ømas}
 .; {zuzravat} , {zuzrUyA4s} îRV. , p. {zuzruva4s} , -q.v.]
 .; úaor. Ved. {a4zravam} , {a4zrot} , 2. úsg. {zro4Si}
 .; úSubj. {zra4vat} , {øvathaH}
 .; [?] {zruvam} îTA1r.
 .; úImpv. {zrudhI84} , {zro4tu} îRV.
 .; {azrauSIt} îBr. &c.
 .; úSubj. {zroSan} úImpv. {zroSantu} îRV. [cf. {zro4SamANA}]
 .; úPrec. {zrUyA4sam} îAV. &c.
 .; úfut. {zrotA} îMBh.
 .; {zroSyati} , {øte} îBr. &c.
 .; úinf. {zrotum} îMBh. &c.
 .; úind. p. {zrutvA4} îRV. &c.
 .; {-zru4tya} îAV. &c.
 .; {zrAvam} îGr2S3rS. &c.) , ÷to hear , listen or attend to anything (úacc.) , give ear to any one (úacc. or úgen.) , hear or learn anything about (úacc.) or from (úabl. , úgen. , úinstr. , {mukhAt} or {zakAzAt}) , or that anything is (two úacc.) îRV. &c. &c.
 .; ÷to hear (from a teacher) , study , learn îS3rS. îMBh. &c.
 .; ÷to be attentive , be obedient , obey îMBh. îR. &c.: úPass. {zrUya4te} (ep. also {øti})
 .; and in îRV. {zRNve} &c. [cf. above] with pass. meaning
 .; úaor. {azrAvi} , {zrAvi} , ÷to be heard or perceived or learnt about (úacc.) or from (úgen. , úabl. or {mukhAt})
 .; in later language often 3. úsg. {zrUyate} úimpers. `` it is heard "" , `` one hears or learns or reads in a book "" , = `` it is said "" , `` it is written in (with úloc.) ""
 .; úImpv. {zrUyatAm} , `` let it be heard "" = `` listen! "" îRV. &c. &c.
 .; ÷to be celebrated or renowned , be known as , pass for , be called (únom.) îRV. [1101,1]
 .; ÷to be heard or learnt (from a teacher) îPan5cat.
 .; ÷to be taught or stated (in a book) îSarvad.

.; ÷to be heard úi.e. pronounced or employed (as a sound or word)
 îTPra1t. îSch.: Caus. {zrAva4yati} (ep. also {øte} , in îRV. also
 {zrava4yati}
 .; úaor. {azuzravi} , {øvuH} îRV.
 .; {azuzruvat} îBr.
 .; {azizrvat} úGr.
 .; úPass. {zrAvyate} , ^ below) , ÷to cause to be heard or learnt ,
 announce , proclaim , declare îRV. &c. &c.
 .; ÷to cause to hear , inform , instruct , communicate , relate , tell
 (with úacc. of thing , and úacc. , úgen. , or údat. of úpers. , or with
 úinstr. in sense of ^ through ^) îMn. îMBh. &c.: úPass. of Caus.
 {zrAvyate} , to be informed of (úacc.) îMBh. &c.: úDesid. {zuzrUSate}
 (îPa1n2. 1-3 , 57
 .; ep. or úm. c. also {øti}
 .; úPass. {zuzrUSyate} , ÷to wish or like to hear (úacc.) , desire to
 attend or listen to (údat.) îRV. &c. &c.
 .; ÷to attend upon , serve , obey (úacc. , rarely úgen.) îMn. îMBh. &c.:
 Caus. of úDesid. {zuzrUSayati} , to wait upon , be at the service of
 (úacc.) îKull. on îMn. ii , 243: úDesid. of Caus. {zizrAvayiSati} or
 {zuzrAvayiSati} úGr.: Intens. {zozrUyate} , {zozravIti} , {zozroti}
 , úGr. [Cf. Gk. \$, \$ = {zrudhi4} , \$ = {zruta4} &c. ; Lat.
 &&&333159[1101 ,1] ¶{cluo} , ¶{in-clutus} ; Slav. ¶{sluti} ; Germ.
 ¶{laut} ; Eng. ¶{loud}.] _
 .{zuzruvas}2{zuzruva4s} úmfn. one who has heard &c. (with two úacc. , ^
 that anything is - ^
 .; also = {zuzrAva} , ^ he has heard ^) îRV. îR. îRagh. &c.
 .; one who has learnt or studied , a scholar îTS. îS3Br. _
 .{zuzrU}2{zuzrU}
 .{zuzrUSaka}3{zuzrUSaka} &c. ^ p. 1084 , col. 3. _
 .{zrava}2{zrava}
 .{zravaNa}3{zravaNa} &c. ^ 1. {zrava} , p. 1096 , col. 3. _
 .{zrAva}2{zrAva}
 .{zrAvaka}3{zrAvaka} &c. ^ p. 1097 , col. 1. _
 .{zruNa}2{zruNa} ^ {su-zru4Na}. _
 .{zrut}2{zru4t}1 úmfn. hearing , listening (only in next and úifc.
 .; cf. {karNa-} , {dIrga-zrut} &c.)
 .; that which is heard , sound , noise îHarav.
 .{zrutkarNa}3{zru4t--karNa} ({zru4t-}) , úmfn. one who has hearing ears
 , quick to hear îRV. îAV. _
 .{zruta}2{zruta4} úmfn. heard , listened to , heard about or of , taught
 , mentioned , orally transmitted or communicated from age to age îS3Br.
 îChUp. îMBh. &c.
 .; known , famous , celebrated îRV. îAV. îBr. îMBh.
 .; known as , called (únom. with {iti}) îMBh. îR. &c.
 .; úm. N. of a son of Bhagi1ratha îHariv.
 .; of a son of Kr2ishn2a îBhP.

.; of a son of Su-bha1shan2a îib.
 .; of a son of Upagu îVP.
 .; ({A}) , úf. N. of a daughter of Di1rghadan6sht2ra îKatha1s.
 .; ({am}) , ún. anything heard , that which has been heard (esp. from
 the beginning) , knowledge as heard by holy men and transmitted from
 generation to generation , oral tradition or revelation , sacred
 knowledge (in the îPur. personified as a child of Dharma and Medha1) ,
 the Veda îAV. &c. &c.
 .; the act of hearing îMun2d2Up. îKa1v. îKatha1s.
 .; learning or teaching , instruction ({zrutaM-ûkR} , ^ to learn ^)
 îA1past.
 .; memory , remembrance îAV. i , 1 , 2.
 .{zrutaRSi}3{zruta4--RSi} ({zruta4-}) , úmfn. (cf. {zruta-rSi}) having
 famous R2ishis îRV.
 .{zrutakakSa}3{zruta4--kakSa} ({zruta4-}) , úm. N. of a R2ishi (author
 of îRV. viii , 81) îAnukr.
 .{zrutakarman}3{zruta4--karman} úm. N. of a son of Saha-deva îMBh.
 .; of a son of Arjuna îib.
 .; of a son of Soma7pi îVP.
 .; of S3ani îL.
 .{zrutakAma}3{zruta4--kAma} úmfn. desirous of sacred knowledge
 îS3a1n3khS3r.
 .{zrutakIrti}3{zruta4--kIrti} úm. ^ one whose fame is heard about ^ ,
 N. of a son of Arjuna îMBh.
 .; of an astronomer îCat.
 .; of another man (also {-bhoja}) îInscr.
 .; ({A}) , úf. N. of a daughter of Kus3a-dhvaja (wife of S3atru-ghna)
 îR.
 .; of a daughter of S3u1ra (sister of Vasu-deva and wife of Dhr2isht2a.
 ketu) îPur.
 .{zrutakevalin}3{zruta4--kevalin} úm. N. of a class of Jama Arhats (of
 whom six are enumerated) îL.
 .{zrutaMjaya}3{zruta4--M-jaya} úm. N. of a son of Sena-jit îVP.
 .; of a son of S3atya7yu îBhP.
 .{zrutatas}3{zruta4--tas} úind. as if heard îGobh.
 .; with regard to orally transmitted knowledge or tradition îNir.
 .{zrutatva}3{zruta4--tva} ún. the being taught or learnt îS3am2k.
 .{zrutadIpa}3{zruta4--dIpa} úm. N. of úwk.
 .{zrutadeva}3{zruta4--deva} úm. a god in respect of knowledge îBhP.
 .; N. of a son of Kr2ishn2a îib.
 .; of a servant of Kr2ishn2a îib.
 .; ({A}) , úf. N. of a daughter of S3u1r2a (sister of Vasu-deva and
 wife of Vr2iddha-s3arman) îHariv. îPur.
 .; ({I}) , úf. ^ goddess of learning ^ , N. of Sarasvati1 îL.
 .{zrutadhara}3{zruta4--dhara} úmfn. retaining what has been heard ,
 having a good memory îKa1v. îKatha1s. îBhP.

.; úm. the ear îBhP.
.; N. of a king îKatha1s.
.; of a poet îGi1t. , Introd.
.; úpl. N. of the Bra1hmans in S3a1lmaladv1pa îBhP.
.{{zrutadharman}}3{{zruta4--dharman}} úm. N. of a son of Uda7pi îHariv. (v. l. {{zruta-zravas}}).
.{{zrutadhAraNa}}3{{zruta4--dhAraNa}} úmfn. = {{-dhara}} îBhP.
.{{zrutadhi}}3{{zruta4--dhi}} úm. `` receptacle of knowledge '' , N. of a man îKatha1s.
.{{zrutadhvaja}}3{{zruta4--dhvaja}} úm. `` characterized by knñknowledge '' , N. of a warrior îMBh.
.{{zrutaniGadin}}3{{zruta4--nigadin}} úmfn. able to recite what has once been heard îSa1mavBr. ({{ødi-tva}} ún. îSch.)
.{{zrutaniSkraYa}}3{{zruta4--niSkraYa}} úm. fee for instruction îRagh.
.{{zrutaMdharma}}3{{zruta4--M-dhara}} úm. a kind of pavilion îVa1stuv.
.{{zrutapAraga}}3{{zruta4--pAra-ga}} (îR.) ,
.{{zrutapAradRzvan}}3{{zruta4--pAra-dRzvan}} (îRagh.) , úmfn. extremely learned îR.
.{{zrutapAla}}3{{zruta4--pAla}} úm. `` guardian of knñknowledge '' , N. of a grammarian îCat. [1101,2]
.{{zrutapUrva}}3{{zruta4--pUrva}} úmf({A})n. heard or learnt before , known by hearsay îR. îKa1lid.
.{{zrutaprakAza}}3{{zruta4--prakAza}} úmfn. renowned for knñknowledge of the Vedas îRagh.
.{{zrutaprakAzika}}3{{zruta4--prakAzika}} úf. N. of various wks.
.; {{-khaNDana}} (with {{siddhA7nta-siddhA7Jjana}}) , ún.
.; {{-øcAryakRta-rahasya-traya}} ({{øKA7cø}}) , ún. {{-tAtparya-dIpika}}. , úf. {{-saMgraha}} úm. N. of Veda7nta wks.
.{{zrutapradIpa}}3{{zruta4--pradIpa}} úm.
.{{zrutapradIpika}}3{{zruta4--pradIóipika}} úf. N. of Veda7nta wks.
.{{zrutabandhu}}3{{zruta4--bandhu}} úm. N. of a R2ishi (having the úpatr. {{gaupAyana}} or {{laupAyana}} and author of îRV. v , 24 , 3 ; x , 57-60) îAnukr.
.{{zrutabodha}}3{{zruta4--bodha}} úm. a short treatise or compendium on the most common Sanskr2it metres (attributed either to Ka1lida1sa or to Vara-ruci).
.{{zrutabhAvaprakAzika}}3{{zruta4--bhAva-prakAzika}} úf. N. of a Veda7nta úwk.
.{{zrutabhRt}}3{{zruta4--bhRt}} úmfn. bearing knñknowledge , learned îHParis3.
.{{zrutamaya}}3{{zruta4--maya}} úmf({I})n. consisting of knñknowledge îBuddh.
.{{zrutamahat}}3{{zruta4--mahat}} ^ {{zruti-mø}}.
.{{zrutamAtra}}3{{zruta4--mAtra}} ún. mere hearing or hearsay îS3rutab.
.{{zrutayukta}}3{{zruta4--yukta}} úmfn. endowed with knñknowledge , learned îVarBr2S.

.{{zrutaratha}}3{{zruta4--ratha}} ({{zruta4-}}) , úmfn. possessing a renowned chariot (others `` N. of a man '') îRV.
.{{zrutarSi}}3{{zruta4--rSi}} (for {{-RSi}}) , úm. a R2ishi distinguished by knñknowledge , a very learned R2ishi or a R2ñR2ishi of a úpartic. order (such as the author of the Su-s3ruta) îA1past. îNir. îSch.
.; ({{zruta4-}}) , úmfn. having distinguished R2ñR2ishi îTBr.
.{{zrutavat}}3{{zruta4--vat}} úmfn. one who has heard &c. îKa1v. îHit.
.; possessing (sacred) knñknowledge , learned , pious îMBh. îKa1v. &c.
.; connected with or founded on knñknowledge îBhP.
.; úm. N. of a son of Soma7pi îBhP.
.{{zrutavadana}}3{{zruta4--vadana}} úmfn. one whose speech is (readily) heard îAitA1r.
.{{zrutavardhana}}3{{zruta4--vardhana}} úm. N. of a physician îKatha1s.
.{{zrutavarman}}3{{zruta4--varman}} úm. N. of a man îVa1s. , Introd.
.{{zrutaviMzatikoTi}}3{{zruta4--viMzati-koTi}} úw.r. for {{zroNa-koTi-viMza}} (^ q.v.)
.{{zrutavid}}3{{zruta4--vi4d}} úm. `` knowing sacred revelation '' , N. of a R2ishi (having the úpatr. {{Atreya}} and author of îRV. v , 62) îRV. v , 44 , 12.
.{{zrutavinda}}3{{zruta4--vinda}} úf. N. of a river îBhP.
.{{zrutavismRta}}3{{zruta4--vismRta}} úmfn. heard and forgotten îKatha1s.
.{{zrutavRtta}}3{{zruta4--vRtta}} ún. údu. knñknowledge and virtue îMn. vii , 135
.; {{øttA7Dhya}} úmfn. rich in knñknowledge and vñvirtue , learned and virtuous îR.
.; {{øtto7papanna}} úmfn. úid. îMn. ix , 244.
.{{zrutavRddha}}3{{zruta4--vRddha}} úm. `` rich in knñknowledge '' , a learned man , scholar îRagh.
.{{zrutazabdArthasamuccaya}}3{{zruta4--zabdA7rtha-samuccaya}} úm. a vocabulary (by Some7s3vara) îCat.
.{{zrutazarman}}3{{zruta4--zarman}} úm. N. of a son of Uda7yus îVP.
.; of a prince of the Vidya1-dharas îKatha1s.
.{{zrutazAlin}}3{{zruta4--zAlin}} úmfn. possessed of knñknowledge , learned îSin6ha7s.
.{{zrutazIla}}3{{zruta4--zIla}} ún. learning and virtuous conduct îMn. xi , 22
.; úm. N. of a man îCat.
.; {{-vat}} úmfn. learned and virtuous îMn. iii , 27 , v. l.
.; {{-sampanna}} (îGaut.)
.; {{ølo7pasampanna}} (îKa1m.) , úmfn. úid.
.{{zrutazravas}}3{{zruta4--zravas}} úm. N. of various men îMBh. îHariv. îPur.
.; úf. (also {{øvA}}) N. of a daughter of S3u1ra (mother of S3is3u-pa1la and sister of Vasu-deva) îib.
.; {{øvo@'nuja}} úm. the planet Saturn (said to be one of the sons of Su1rya) îL.

.{zrutazrI}3{zruta4--zrI} úf. N. of a Daitya íMBh.
 .{zrutazruvas}3{zruta4--zruvas} úw.r. for {-zruvas}.
 .{zrutazroNI}3{zruta4--zroNI} úf. Anthericum Tuberosum (prob. úw.r. for {suta-zrø}).
 .{zrutasad}3{zruta4--sa4d} úmf. abiding in what is heard (úí.e. in transmitted knowledge or tradition) íTS.
 .{zrutasena}3{zruta4--sena4} úm. having a famous army íVS. (íSch.)
 .; ({zruta4-}), úm. N. of a brother (or son) of Janam-ejaya íS3Br. íMBh. &c.
 .; of a son of Saha-deva íMBh.
 .; of a son of Pari1kshít íib.
 .; of a son of Bhi1ma-sena íBhP.
 .; of a son of S3atru-ghna íib.
 .; of a son of S3ambara íHariv.
 .; of a prince of Go-karn2a íKatha1s.
 .; ({A}), úf. N. of a wife of Kr2ishn2a íHariv.
 .{zrutasoma}3{zruta4--soma} úm. N. of a son of Bhi1ma íVP.
 .; ({A}), úf. N. of a wife of Kr2ishn2a íHariv.
 .{zrutAJjanaTikA}3{zrutA7Jjana-TikA} úf. N. of úwk.
 .{zrutAdAna}3{zrutA7dAna} ún. `` Veda-acceptation '', citing or explaining the Veda (= {brahma-vAda}) íL.
 .{zrutAdhyayanasaMpanna}3{zrutA7dhyayana-saMpanna} úmf. conversant with repetition or recitation of the Veda íW.
 .{zrutAnIka}3{zrutA7nIka} andð úm. N. of men íMBh.
 .{zrutAnta}3{zrutA7nta} úm. N. of men íMBh.
 .{zrutAnvita}3{zrutA7nvita} úmf. acquainted with or conforming to the Veda íBhat2t2.
 .{zrutAmagha}3{zrutA-magha} (for {zruta4-mø}), úmf. having renowned treasures íRV.
 .{zrutAyu}3{zrutA7yu} orð úm. N. of a king of the solar race (descended from Kus3a , son of Ra1ma) íR.
 .{zrutAyus}3{zrutA7óyus} úm. N. of a king of the solar race (descended from Kus3a , son of Ra1ma) íR.
 .; of a son of Puru1-ravas íMBh.
 .; of another king and various other men íib. íHariv. íPur.
 .{zrutAyudha}3{zrutA7yudha} úm. N. of a man íMBh.
 .{zrutArtha}3{zrutA7rtha} úmf. one who has heard anything (úgen.) íHariv.
 .; úm. any matter ascertained by hearing íMW.
 .; ({A}), úf. N. of a woman íKatha1s.
 .{zrutAvatI}3{zrutA-vatI} (for {zruta4-vø}), úf. N. of a daughter of Bharad-valja íMBh. _
 .{zrutar}2{zruta4r} (in a formula) = {zrutaH} (únom.) íTS. _
 .{zrutarya}2{zruta4rya} úm. N. of a man íRV. i , 112 , 9 (íSa1y.) _
 .{zrutarvan}2{zruta4rvan} úmf. N. of a man (having the úpatr. Arksha) íRV. íMBh. íHariv. (cf. {zrautarvaNa}). _

.{zruti}2{zru4ti}1 úf. hearing , listening ({zrutim@abhinIya} , `` feigning to hear ''
 .; {zrutiM@vaco@'nugAM-ûkR} , `` to listen to a speech '' íS3Br. &c. &c.
 .; the ear , organ or power of hearing íKa1v. íVarBr2S. íKatha1s.
 .; the diagonal of a tetragon or hypotenuse of a triangle íGol. [1101,3]
 .; that which is heard or perceived with the ear , sound , noise &c. íRV. íAV. íPra1t. íKatha1s. íBhP.
 .; an aggregate of sounds (whether forming a word or any part of a word) íTPra1t.
 .; rumour , report , news , intelligence , hearsay ({zrutau-ûsthA} , `` to be known by hearsay '') íMBh. íKa1v. &c.
 .; a saying , saw , word íMBh. íR. íBhP.
 .; that which has been heard or communicated from the beginning , sacred knowledge orally transmitted by the Bra1hman2a from generation to generation , the Veda (úí.e. sacred eternal sounds or words as eternally heard by certain holy sages called R2ishis , and so differing from {smR4ti} or what is only remembered and handed down in writing by human authors , - íMn. ii , 10
 .; it is properly only applied to the Mantra and Bra1hman2a portion of the Vedas , although afterwards extended to the Upanishads and other Vedic works including the Dars3anas
 .; {iti@zruteH} , `` because it is so taught in the Veda , according to a {zruti} or Vedic text ''
 .; úpl. `` sacred texts , the Vedas '' , also `` rites prescribed by the Vedas '') íAitBr. íS3rS. íMn. íMBh. &c. íIW. 144
 .; (in music) a particular division of the octave , a quarter tone or interval (twenty-two of these are enumerated , four constituting a major tone , three a minor , and two a semitone
 .; they are said to be personified as nymphs) íYa1jn5. íS3is3. íPan5car.
 .; a name , title íKa1vya7d. ii , 331
 .; learning , scholarship íS3ak. íVarBr2S. (prob. úw.r. for {zruta})
 .; = {buddhi} íL.
 .; N. of a daughter of Atri and wife of Kardama íVP.
 .{zrutikaTa}3{zru4ti--kaTa} úm. (only íL.) penance , expiation
 .; a snake
 .; = {prAJca-loha} or {prAJcalloha}.
 .{zrutikaTu}3{zru4ti--kaTu} úmf. harsh to the ear , unmelodious
 .; úm. (in úrhet.) a harsh or unmn̄unmelodious sound , cacophony íKpr.
 .{zrutikaNTha}3{zru4ti--kaNTha} úw.r. for {-kaTa}.
 .{zrutikathita}3{zru4ti--kathita} úmf. mentioned or taught or prescribed in the Veda íW.
 .{zrutikalpadruma}3{zru4ti--kalpadruma} úm.
 .{zrutikalpalatA}3{zru4ti--kalpalatA} úf.
 .{zrutikIrti}3{zru4ti--kIrti} úf.

.{zrutigItA}3{zru4ti--gItA} úf. N. of úwks.
 .{zrutigocara}3{zru4ti--gocara} úmf({A})n. perceptible by the ear ,
 RaI matUp
 .; permitted to be heard by (úgen.) îBhP.
 .{zruticandrikA}3{zru4ti--candrikA} úf.
 .{zruticikitsA}3{zru4ti--cikitsA} úf. N. of úwks.
 .{zruticodana}3{zru4ti--codana} ún. a Vedic precept , sacred precept or
 injunction îMn. îYa1jn5.
 .{zrutijAtivizArada}3{zru4ti--jAti-vizArada} úmf. familiar with the
 origin or different kinds of the quarter tones îYa1jn5. iii , 115.
 .{zrutijIvikA}3{zru4ti--jIvikA} úf. a lawbook or code of laws îL.
 .{zrutitattvanirNaya}3{zru4ti--tattva-nirNaya} úm. N. of úwk.
 .{zrutitatpara}3{zru4ti--tatpara} úmf. having ears , hearing îL.
 .; intent on hearing or studying the Veda îL.
 .{zrutitas}3{zru4ti--tas} úind. according to sacred or revealed
 knowledge , in respect of or according to sacred precept îA1past.
 .{zrutitA}3{zru4ti--tA} úf. - {udAtta-zruti-tA} .
 .{zrutitAtparyanirNaya}3{zru4ti--tAtparya-nirNaya} úm. N. of a Veda7nta
 úwk.
 .{zrutiduSTa}3{zru4ti--duSTa} ún. = {-kaTu} îSa1h.
 .{zrutidUSaka}3{zru4ti--dUSaka} úmf. offending the ear îSam2kar.
 .{zrutidvaidha}3{zru4ti--dvaidha} ún. disagreement or contradiction of
 any two passages in the Vedas or of two Vedas îMn. ii , 14 &c.
 .{zrutidhara}3{zru4ti--dhara} úm. = (and often v. l. for) {zruta-dhø}
 îHariv. îSus3r. îGi1t.
 .; holding or observing the Vedas îW.
 .{zrutinigadin}3{zru4ti--nigadin} úmf. = {zruta-nø} îSus3r.
 .{zrutinidarzana}3{zru4ti--nidarzana} ún. Veda-demonstration , testimony
 of the VñVeda-demonstration îMn. xi , 45.
 .{zrutipatha}3{zru4ti--patha} úm. the range of hearing ({-pathaM-ûgam}
 with úgen. , ` " to come to any one's ears " , ` " be heard by ") îMBh.
 îR. &c.
 .; the auditory passage , hearing îS3is3. (- úcomp.)
 .; úpl. tradition îSus3r.
 .; {-gata} (îMBh.)
 .; {-prA7pta} (îRa1jat.) , úmf. come to the ears of , heard by (úgen.)
 .; {-madhura} úmf. pleasant to the ear îS3is3.
 .; {øthA7yAta} úmf. = {øthagata} îKatha1s.
 .{zrutipAda}3{zru4ti--pAda} úm.
 .{zrutiprapAdika}3{zru4ti--prapAdika} úf.
 .{zrutipurANasaMgraha}3{zru4ti--purANa-saMgraha} úm.
 .{zrutiprakAzika}3{zru4ti--prakAzika} úf. N. of úwks.
 .{zrutiprasAdana}3{zru4ti--prasAdana} ún. gratifying the ear , engaging
 the attention îS3ak.
 .{zrutiprAmANyatas}3{zru4ti--prAmANyatas} úind. on the authority or with
 the sanction of the Veda îMn. ii , 8.

.{zrutibhAskara}3{zru4ti--bhAskara} úm. N. of úwk. on music (by
 BhiI madeva).
 .{zrutimaNDala}3{zru4ti--maNDala} ún. ` " ear-circle " , the outer ear
 îW.
 .; the whole circle of the quarter-tones îS3is3. i , 10.
 .{zrutimat}3{zru4ti--mat} úmf. having ears îS3vetUp.
 .; possessed of knowledge , learned (often v. l. for the more correct
 {zruta-vat}) îKa1v. îVarBr2S. îKatha1s.
 .; having the Veda as source or authority , supported by a Vedic text
 ({-tva} ún.) îNya1yam.
 .{zrutimatAnumAna}3{zru4ti--matA7numAna} ún. N. of a Veda7nta úwk. (by
 Try-ambaka S3a1strin).
 .{zrutimaya}3{zru4ti--maya} úmf({I})n. based on or conformable to
 sacred tradition or the Veda îMBh.
 .{zrutimayUra}3{zru4ti--mayUra} úm. N. of úwk. on ornithology.
 .{zrutimahat}3{zru4ti--mahat} úmf. mighty in sacred knowledge (v. l.
 {zruta-mø}) îS3ak.
 .{zrutimArga}3{zru4ti--mArga} úm. = {-patha} ({øgaM@gata} or
 {øga-praviSTa} , ` " having come or entered by way of the ears " , ` "
 heard ")
 .; {mArga} úibc. or {øgeNa} , ` " by way of the ears " , ` " by hearing
 ") îKa1v. îKatha1s.
 .{zrutimitaprakAzika}3{zru4ti--mita-prakAzika} úf.
 .{zrutimImAMsA}3{zru4ti--mImAMsA} úf.
 .{zrutimuktAphala}3{zru4ti--muktA-phala} ún. N. of úwks.
 .{zrutimukha}3{zru4ti--mukha} úmf. having the Veda or sacred tradition
 for a month îPan5car.
 .{zrutimukharamukha}3{zru4ti--mukhara-mukha} úmf. one whose mouth is
 talkative or eloquent with learning îBhartr2. [1102,1]
 .{zrutimUla}3{zru4ti--mUla} ún. the root of the ear îGi1t.
 .; the text of the Vedas îW.
 .; {ølaka} úmf. founded on or springing from the Veda îMW.
 .{zrutimRgya}3{zru4ti--mRgya} úmf. to be sought by hearing or by the
 Veda (not by sight) îMW.
 .{zrutiraJjanI}3{zru4ti--raJjanI} úf.
 .{zrutiraJjinI}3{zru4ti--raJjinI} úf.
 .{zrutilakSaNaprayazcitta}3{zru4ti--lakSaNa-prA7yazcitta} ún. N. of úwks.
 .{zrutivacana}3{zru4ti--vacana} ún. a Vedic precept îVa1s.
 .{zrutivarjita}3{zru4ti--varjita} úmf. devoid of hearing , deaf îL.
 .; ignorant or unread in the Veda îW.
 .{zrutivAksArasaMgraha}3{zru4ti--vAksAra-saMgraha} úm. N. of a Veda7nta
 úwk.
 .{zrutivikrAyaka}3{zru4ti--vikrAyaka} úmf. selling the Veda or sacred
 knowledge îMBh.
 .{zrutivipratipanna}3{zru4ti--vipratipanna} úmf. dissenting from the
 Veda or sacred tradition , disregarding the doctrine of the Veda îBhag.

.{zrutivivara}3{zru4ti--vivara} ún. the auditory passage îVarBr2S.
 .{zrutiviSaya}3{zru4ti--viSaya} ún. the object of hearing (úí.e. sound ,
 - {viSaya})
 .; subject-matter or doctrine of the Veda , any sacred matter or
 ordinance îW.
 .; úmf. conversant with sacred knowledge , familiar with the Veda îMW.
 .; {-guNa} úmf. having the quality (sound) which is the object of
 hearing or which is perceptible by the ear (said of ether) îS3ak.
 .{zrutivedha}3{zru4ti--vedha} ún. the piercing or boring of the ear îL.
 .{zrutiziras}3{zru4ti--ziras} ún. a leading text of the Veda îSarvad.
 .{zrutizIla}3{zru4ti--zIla} úmf. able to distinguish the difference of
 the tones of a lute (= {tantrI-nAda-vibhAjana-zIla}) îR. (îSch.)
 .; {-vat} úw.r. for {zruta-zIla-vat} (q.v.)
 .{zrutisaMkSiptavarNana}3{zru4ti--saMkSiptavarNana} ún.
 .{zrutisaMgraha}3{zru4ti--saMgraha} ún. N. of two Veda7nta wks.
 .{zrutisAgara}3{zru4ti--sAgara} ún. the ocean (úí.e. the whole substance
 or essence) of sacred knowledge (Vishn2u) îPan5car.
 .{zrutisAra}3{zru4ti--sAra} ún. N. of two wks.
 .; {-paJca-ratna} ún. {-samuccaya} ún. {-samuddharaNa-prakaraNa} ,
 ún. N. of úwks.
 .{zrutisukha}3{zru4ti--sukha} úmf. pleasant to the ear îBhP.
 .; {-da} (îVarBr2S.) and {økhA7vaha} (R2itus) , úmf. giving pleasure
 to the ear , pleasant to hear.
 .{zrutisUktimAIA}3{zru4ti--sU7ktimAIA} úf.
 .{zrutisUtratAtparyAmRta}3{zru4ti--sUtra-tAtparyA7mRta} ún.
 .{zrutistuti}3{zru4ti--stuti} úf. (= {veda-stuti}) N. of úwks.
 .{zrutisphoTA}3{zru4ti--sphoTA} úf. Gynandropsis Pentaphylla îL.
 .{zrutismRti}3{zru4ti--smRti} úf. údu. the Veda and human tradition or
 law
 .; {-viruddha} úmf. opposed to the VñVeda and hñhuman trñtradition
 îMW.
 .; {-vihita} úmf. enjoined by the VñVeda and hñhuman trñtradition îW.
 .; {øty-Aai-tAtparya} ún. N. of a Veda7nta úwk.
 .; {øty-udita} úmf. declared or enjoined by the Veda and human law
 îMn. iv , 155.
 .{zrutihAri}3{zru4ti--hAri} úmf. captivating the ear îR2itus. _
 .{zrutin}2{zrutin} úmf. one who has heard , úg. {iSTA7di}
 .; obeying , observing îW.
 .; having or following the Vedas îib. _
 .{zrutIka}2{zrutIka} (úífc. , fr. {zrutI} = {zruti}) îMBh. _
 .{zruty}2{zruty} in úcomp. for 1. {zruti}.
 .{zrutyAnuprAsa}3{zruty--anuprA7sa} ún. a kind of alliteration
 consisting in the repetition of consonants belonging to the same class
 or organ of utterance (úe.g. the palatal letter {j} and {y} &c.)
 îSa1h.
 .{zrutyAntasuradruma}3{zruty--anta-sura-druma} ún.

.{zrutyarharatnamAIA}3{zruty--arthar-atna-mAIA} úf. N. of úwks.
 .{zrutyarhAbhAva}3{zruty--arthA7bhAva} ún.
 .{zrutyarAnarthakya}3{zruty--Anarthakya} ún. the uselessness of the Veda
 or of oral sacred tradition îKa1tyS3r.
 .{zrutyukta}3{zruty--ukta} úmf. said or enjoined in the Veda îMn. i ,
 108.
 .{zrutyudita}3{zruty--udita} úmf. úid. îMW. _
 .{zrutyA}2{zru4tyA} úmf. to be heard , famous , glorious îRV.
 .; ún. a glorious deed îib. _
 .{zrU}2{zrU}1 (for 2. {zrU} - col. 2). - {deva-zrU4}. _
 .{zrUyamANA}2{zrUyamANA} úmf. (úPass. pr. p. of û1. {zru}) being heard
 , heard ({-tva} ún.) îVeda7ntas. _
 .{zrotavya}2{zrotavya} &c. - p. 1103 , col. 1. _
 .{zru}1{zru}2 (only in {zru4vat})
 .; generally an incorrect form of û {sru}) , ÷to dissolve into parts ,
 burst asunder îRV. i , 127 , 3. _
 .{zraVaNa}2{zra4vaNa}2 &c. - p. 1097 , col. 2. _
 .{zrut}2{zru4t}2 úf. (= {srut}) a river (?) îRV. i , 53 , 9. _
 .{zruti}2{zru4ti}2 úf. (cf. {sruti}) course , path (?) îRV. ii , 2 , 7
 ; x , 111 , 3
 .; the constellation , S3ravan2a1 îL. _
 .{zrotas}2{zrotas}1 &c. - {srotas}. _
 .{zrugnikA}1{zrugnikA} incorrect for {srø}. _
 .{zruc}1{zruc} &c. , incorrect for {sruc}. _
 .{zrudhIya}1{zrudhIya} ún. (perhaps fr. úImpv. {zrudhI8}) N. of two
 Sa1mans îA1rshBr. _
 .{zrudhIyat}2{zrudhIyat} úmf. (prob.) willing , obedient îRV. _
 .{zrudhya}2{zrudhya} ún. N. of two Sa1mans îA1rshBr. _
 .{zrumat}2{zru-mat} ún. N. of a man îPa1n2. 5-3 , 118 (cf. {zromata} ,
 {zraumata} , {øtya}). _
 .{zruva}1{zruva} &c. - {sruva}. _
 .{zruS}1{zruS} a collateral form of û1. {zru} , and appearing in the
 verbal forms {zroSan} , {zroSantu} , {zroSamANA} , and in {zrauSTi}
 &c. [Cf. Lith. ¶{kla4usti} ; Slav. ¶{sluchu8}.] _
 .{zruSTi}2{zruSTi4} orð úf. obedience , complaisance , willing service
 ({zruSTi4M-ûkR} , `` to obey ""
 .{zruSTi}3{zru4STi} úf. obedience , complaisance , willing service
 ({zruSTi4M-ûkR} , `` to obey ""
 .; {zruSTi4} úind. `` willingly , gladly , immediately , quickly , at
 once "" îRV. [1102,2]
 .; confidence in (with úgen.) îRV.
 .; úmf. obedient , willing îib.
 .; ún. N. of an A1n3girasa (prob. úw.r. for {znuSTi} , - q.v.)
 .{zruSTigu}3{zruSTi4--gu} ({zru4STi-}) , úmf. N. of a R2ishi (having
 the úpatr. Ka1n2va and author of îRV. viii , 51) îAnukr.
 .{zruSTimat}3{zruSTi4--ma4t} úmf. obedient , willing îRV. _

.{zruSTIvan}2{zruSTI-va4n} úmf({a4rI})n. willing , obedient , ready to help iRV. _

.{zrU}1{zrU}2 (únom. {zrUs} , fr. û {zriv} = {sriv}) iVop. _

.{zrUSA}1{zrUSA} úf. Cassia Esculenta iL. _

.{zrek}1{zrek} - û {srek}. _

.{zreTI}1{zreTI} or {zreDI} or {zreDhI} úf. (in the vernaculars {zeDi})

.; cf. {zreNi}) a úpartic. numerical notation or progression of figures (in arithm.) iCol. _

.{zreNi}1{zreNi} úf. (iL. also m.

.; according to iUn2. iv , 51 , fr. û {zri}

.; connected with {zreTI} above) a line , row , range , series , succession , troop , flock , multitude , number iRV. &c. &c.

.; a swarm (of bees) iS3is3.

.; a company of artisans following the same business , a guild or association of traders dealing in the same articles iMn. iMBh. &c.

.; a bucket , wateringpot iL.

.; the fore or upper part of anything iL.

.; Sansevieria Roxburghiana iL.

.{zreNikRta}3{zreNi--kRta} úmf. = {zreNikRø} iPa1n2. iSch.

.{zreNidat}3{zreNi--dat} ({zre4Ni-}) , úmf. one whose teeth form a row iRV.

.{zreNibaddha}3{zreNi--baddha} úmf. bound into a row , forming a row iMBh.

.{zreNimat}3{zreNi--mat} úmf. having a number of followers , presiding over an association or guild iB.

.{zreNizas}3{zreNi--za4s} úind. in rows or lines or troops or flocks iRV.

.{zreNisthAna}3{zreNi--sthAna} ún. " social state " , N. of the first three stages in the life of an A1rya (cf. {Azrama}) iMBh. xii , 8917. _

.{zreNika}2{zreNika} úm. a front-tooth iGal.

.; N. of a king (= {bimbisAra}) iHParis3.

.; ({A}) , úf. - next.

.{zreNikapurANa}3{zreNika--purANa} ún. N. of úwk. _

.{zreNikA}2{zreNikA} úf. a kind of metre (= {zreNikA}) iCol.

.; a tent iW. _

.{zreNI}2{zreNI} úf. a line , row &c. (= {zreNi}) iMn. iMBh. &c.

.{zreNikRta}3{zreNi--kRta} úmf. made into a row , forming rows or lines iMBh. (cf. {zreNi-kRø}).

.{zreNidharma}3{zreNi--dharma} úm. úpl. the customs of trades or guilds iMn. viii , 41.

.{zreNibandha}3{zreNi--bandha} úm. the formation of a row or line iRagh.

.{zreNihUta}3{zreNi--bhUta} úmf. being úi.e. forming a row or rows iMegh. _

.{zreNya}2{zreNya} úm. N. of a king (= {zreNika}) iBuddh. _

.{zredhI}2{zredhI} úf. (cf. {zreTI} &c.) any set or succession of

distinct things iW.

.; (in arithm.) progression

.; sequence iB.

.{zredhIphala}3{zredhI--phala} ún. the sum of a progression iMW.

.{zredhIvyavahAra}3{zredhI--vyavahAra} úm. the ascertainment or determination of progressions iB. _

.{zraiNya}2{zraiNya} úm. (cf. {zreNya}) N. of Bimbisara iBuddh. _

.{zretR}1{zretR} úm. one who has recourse to (úgen.) iMBh. (v. l. {A-zretR}). _

.{zreman}1{zre-ma4n} úm. (fr. 2. {zrI}) distinction , superiority iMaitrS. iBr. _

.{zreyas}1{zre4yas} úmf. (either compar. of {zrI} , or rather úaccord. to native authorities of {zrI-mat} or {prazasya}

.; cf. Gk. \$) more splendid or beautiful , &&&333597[1102 .2] more excellent or distinguished , superior , preferable , better , better than (with úabl. or with {na} , - below) iRV. &c. &c.

.; most excellent , best iMBh. iii , 1256

.; propitious , well disposed to (úgen.) iB. i , 3020

.; auspicious , fortunate , conducive to welfare or prosperity iKa1v. iHit. iMa1rkP.

.; úm. (in astron.) N. of the second Muhurta

.; of the third month (úaccord. to a úpartic. reckoning)

.; (with Jainas) N. of the 11th Arhat of the present Avasarpin2i1 iL.

.; ({zreyasI}) , úf. N. of various plants (úaccord. to iL. Terminalia Chebula or Citrina

.; Clypea Hernandifolia

.; Scindapsus Officinalis

.; = {rAsnA} , {ambaSThA} and {priyaGgu}) iCar. iBhpr. &c.

.; N. of a deity of the Bodhi tree iLalit.

.; ({as}) , ún. the better state , the better fortune or condition (sometimes used when the subject of a sentence would seem to require the masc. form) iAV. iTS. iBr. iKaus3.

.; good (as opp. to " evil ") , welfare , bliss , fortune , happiness iKat2hUp. iMBh. &c.

.; the bliss of final emancipation , felicity (- {zreyaH-parizrAma} , col. 3)

.; úind. better , rather , rather than (used like {varam} [q.v.] with {na}

.; úe.g. {zreyo@mRtaM@na@jIvitam} , " better is death and not life " or " rather than life " , or " death is better than life ") iMBh. iR. &c.

.; = {dharma} iL.

.; N. of a Sa1man iA1rshBr.

.{zreyaskara}3{zre4yas--kara} ({zre4yas-}) , úmf({I})n. making better or superior iVS.

.; causing or securing fortune , conducive to happiness or prosperity ,

salutary , wholesome îMn. îMBh. &c. [1102,3]
.; {-tara} úmf. more efficacious for securing happiness îMn. xii , 84
; 86
.; {-bhASya} ún. N. of úwk.
.{zreyaskAma}3{zre4yas--kAma} úmf({A})n. desirous of welfare or prosperity îMBh. îBhP.
.; {-tA} úf. desirous of causing happiness or rendering happy îMBh.
.{zreyaskRt}3{zre4yas--kRt} úmf. = {-kara} îBhP.
.{zreyastara}3{zre4yas--tara} úmf. very much better îMW.
.{zreyastva}3{zre4yas--tva} ún. betterness , superiority îMn. x , 66. _
.{zreyaH}2{zreyaH} in úcomp. for {zreyas}.
.{zreyaHketa}3{zreyaH--keta} ({zre4yaH-}), úmf. striving after excellence or superiority îAV.
.{zreyaHparizrAma}3{zreyaH--parizrAma} úm. toiling after final emancipation îBhP. _
.{zreyasa}2{zreyasa} ún. welfare , happiness , bliss (mostly úifc.
.; cf. {ahaM-} , {niH-} , {zvaH-zrø}). _
.{zreyasitarA}2{zreyasi-tarA} orð úf. a more excellent woman îPa1n2. 6-2 , 45.
.{zreyasItarA}3{zreyasI-tarA} úf. a more excellent woman îPa1n2. 6-2 , 45. _
.{zreyAMsa}2{zreyAMsa} úm. N. of the 11th Arhat of the present Avasarpin2i1 îL. _
.{zreyo}2{zreyo} in úcomp. for {zreyas}.
.{zreyobhikAGkSin}3{zreyo--'bhikAGkSin} úmf. desiring bliss or welfare îMn. iv , 91.
.{zreyomaya}3{zreyo--maya} úmf({I})n. consisting of bliss , excellent , best îS3a1n3gS.
.{zreyorthin}3{zreyo--'rthin} úmf. desiring felicity or bliss , S3a1ntas3.: desirous of good , ambitious îW. _
.{zreSTha}2{zre4STha} úmf({A})n. most splendid or beautiful , most beautiful of or among (with úgen.) îRV. îAV. îR.
.; most excellent , best , first , chief (ún. ``" the best or chief thing ") , best of or among or in respect of or in (with úgen. , úloc. , or úcomp.) îRV. &c. &c.
.; better , more , distinguished , superior , better than (úabl. or úgen.) îMn. îMBh. &c.
.; most auspicious or salutary îVarBr2S.
.; oldest , senior îW.
.; úm. a king îL.
.; a Bra1hman îL.
.; N. of Vishn2u or Kubera îL.
.; N. of a king îBuddh.
.; ({A}) , úf. an excellent woman îMW.
.; Hibiscus Mutabilis îL. (prob. úw.r. for {lakSmI-zrø})
.; a kind of root resembling ginger îL.

.; ún. cow's milk îL.
.; copper îL.
.{zreSThakASTha}3{zre4STha--kASTha} úm. Tectona Grandis îL.
.; ún. the main pillar of a house îW.
.{zreSThatama}3{zre4STha--tama} ({zre4STha-}) , úmf. the very best , most excellent îRV. &c. &c.
.; ({A}) , úf. holy basil îL.
.{zreSThatara}3{zre4STha--tara} úmf. more excellent , better than (úabl.) îMBh.
.{zreSThatas}3{zre4STha--tas} úind. according to excellence or superiority îLa1t2y.
.{zreSThatA}3{zre4STha--tA} úf. (îAitBr. îMn. &c.) ,
.{zreSThatva}3{zre4STha--tva} ún. (îSus3r.) betterness , eminence , excellence , superiority.
.{zreSThapAla}3{zre4STha--pAla} úm. N. of a king îBuddh.
.{zreSThabhAj}3{zre4STha--bhAj} úmf. ``" possessing the best "" , = {zreSTha} , best , excellent îMBh.
.{zreSThayajJa}3{zre4STha--yajJa} úm. the best or chief sacrifice îAitBr.
.{zreSThayAna}3{zre4STha--yAna} ún. (with Buddhists) the best or chief vehicle îVajracch.
.{zreSThavarca}3{zre4STha--varca} ({zre4STha-}) , úmf. having most excellent vigour or energy or glory îRV.
.{zreSThavAc}3{zre4STha--vAc} úmf. pre-eminent in speech , eloquent îR.
.{zreSThazAka}3{zre4STha--zAka} ún. a kind of excellent potherb (cf. {vara-pota}) îL.
.{zreSThazocis}3{zre4STha--zocis} ({zre4STha-}) , úmf. having the best splendour , most brilliant îRV.
.{zreSThasAman}3{zre4STha--sAman} ún. the best or chief Sa1man îPan5cavBr.
.{zreSThasena}3{zre4STha--sena} úm. N. of a king îRa1jat.
.{zreSThasthA}3{zre4STha--sthA} úmf. (únom. {-sthAs}) fit for or belonging to the best îTa1n2d2Br.
.{zreSThAnvaya}3{zreSThA7nvaya} úmf. descended from an excellent family îMa1lati1m.
.{zreSThAmla}3{zreSThA7mla} ún. the fruit of Garcinia Cambogia îL.
.{zreSThAzrama}3{zreSThA7zrama} úm. the best period or stage of a Bra1hman's life , one who is in the best period , a householder îL. _
.{zreSThaka}2{zreSThaka}
.{zreSThika}3{zreSóThika} - {bhUri-zrø}. _
.{zreSThin}2{zreSThin} úmf. having the best , best , chief îW.
.; ún. a distinguished man , a person of rank or authority îAitBr. îS3a1n3khBr. îKaushUp.
.; a warrior of high rank îJa1takam.
.; an eminent artisan , the head or chief of an association following the same trade or industry , the president or foreman of a guild (also

{inI} úf. a female artisan &c.) îHariv. îKa1v. îVarBr2S. &c. _
 .{zraiSThya}2{zrai4SThya} ún. (fr. {zreSTha}) superiority , preeminence
 among (úgen. or úcomp.) îAV. &c. &c.
 .{zraiSThyatama}3{zrai4SThya--tama} (?), úmf. = {zreSTha-tama}
 îS3a1n3khGr2. _
 .{zreSman}1{zreSman} - {a-zreSma4n}. _
 .{zrai}1{zrai} - û {zrA} , p. 1097 , col. 2. _
 .{zroN}1{zroN} (prob. artificial
 ; cf. û {zloN}), úcl. 1. úP. {zroNati} , ÷to collect , accumulate
 îDha1tup. xiii , 14
 ; ÷to go , move îNir. iv , 3. _
 .{zroNa}1{zroNa4} úmf({A4})n. (= 2. {zravaNa}) lame , limping , a
 cripple îRV.
 ; cooked , dressed , matured (prob. úw.r. for {zraNA}) îL.
 ; úm. (úm. c.) and ({A4}) , úf. the constellation S3ravana1 îTS.
 îKa1t2h. îBaudh. îBhP.
 ; ({A}) , úf. rice-gruel (cf. {zraNA}) îL.
 .{zroNakoTikarNa}3{zroNa4--koTi-karNa} andð úm. N. of two men îBuddh.
 .{zroNakoTiviMza}3{zroNa4--koTi-viMza} úm. N. of two men îBuddh.
 .{zroNaparAnta}3{zroNA7parA7nta} N. of a town ({øta-ka} úm. úpl. its
 inhabitants) îib. _
 .{zroNi}2{zro4Ni} úf. (îL. also m.
 ; mostly údu.
 ; úifc. úf. {I} for {zroNI-} , - below) the hip and loins , buttocks
 îRV. &c. &c. [1103,1]
 ; the thighs or sides of the Veda or of any square îBaudh. îS3ulbas. ;
 a road , way îL. [Cf. Lat. ¶{clunis} ; Lith. ¶{szlauni4s}.]
 .{zroNikapAla}3{zro4Ni--kapAla} ún. the thigh bone îAitBr.
 .{zroNitaTa}3{zro4Ni--taTa} úm. the slope of the hips îBhP.
 .{zroNitas}3{zro4Ni--ta4s} úind. from the hips îVS.
 .{zroNideza}3{zro4Ni--deza} úm. the region of the hips îBhP.
 .{zroNipratodin}3{zro4Ni--pratodi4n} úmf. kicking the hinder parts or
 posteriors îAV.
 .{zroNiphala}3{zro4Ni--phala} orð ún. the hip and loins îL.
 .{zroNiphalaka}3{zro4Ni--phalaka} ún. the hip and loins îL.
 ; the hip-bone (os ilium) îMW.
 .{zroNibimba}3{zro4Ni--bimba} ún. round hips (- {bimba}) îKa1lid.
 ; a waist-band (= {kaTi-sUtra}) îL.
 .{zroNimat}3{zro4Ni--mat} ({zro4Ni-}) , úmf. having strong hips
 ({-tara} , compar.) îMaitrS.
 .{zroNiyugma}3{zro4Ni--yugma} ún. a pair of hips , both hips îPan5car.
 .{zroNivarjam}3{zro4Ni--varjam} úind. except the hips îMW.
 .{zroNivimba}3{zro4Ni--vimba} - {-bimba}.
 .{zroNivedha}3{zro4Ni--vedha} úm. N. of a man (úpl. his descendants)
 îSam2ska1rak.
 .{zroNisUtra}3{zro4Ni--sUtra} ún. a string worn round the loins îMBh.

; a sword-belt îib. _
 .{zroNika}2{zroNika} úf. the hips îPan5car. _
 .{zroNI}2{zroNI} úf. the hips and loins &c. (= {zroNI})
 ; the middle îDharmas3.
 ; N. of a river îVP.
 .{zroNiphala}3{zroNI--phala} ún. the hip îCol.
 .{zroNibhAra}3{zroNI--bhAra} úm. the weight of the buttocks îMegh.
 .{zroNisUtra}3{zroNI--sUtra} ún. a string worn round the loins îR. _
 .{zroNika}2{zroNika} úf. = {zroNika} îPan5car. _
 .{zroNya}2{zroNya} úm. N. of a man (úpl. his descendants) îSam2ska1rak.
 _
 .{zrota}1{zrota} - {srota}. _
 .{zrotavya}1{zrotavya} úmf. (úfut. p. of û1. {zru}) to be heard or
 listened to , audible , worth hearing îS3Br. &c. &c.
 ; ún. the moment for hearing (úimpers. `` it must be heard '') îMBh.
 îKa1v. &c. _
 .{zrotas}2{zrotas}2 ún. (fr. û1. {zru}) the ear îL. (also úw.r. for
 {srotas}). _
 .{zrotu}2{zrotu} (prob.) úm. hearing (only in next and {suzro4tu}).
 .{zroturAti}3{zrotu--rAti} ({zro4tu-}) , úmf. giving an ear , hearing
 îRV. _
 .{zrotR}2{zro4tR} (with úacc.) orð (with úgen.) , úmf. one who hears ,
 hearing , a hearer îRV. &c. &c.
 .{zrcrR}3{zrcrR4} (with úgen.) , úmf. one who hears , hearing , a
 hearer îRV. &c. &c.
 ; úm. N. of a Yaksha îBhP. (îSch.) _
 .{zrotra}2{zro4tra} ún. the organ of hearing , ear , auricle îRV. &c.
 &c.
 ; the act of hearing or listening to îAV. &c. &c.
 ; conversancy with the Veda or sacred knowledge itself îMW.
 .{zrotrakAntA}3{zro4tra--kAntA} úf. a kind of medicinal plant îL.
 .{zrotracit}3{zro4tra--ci4t} úmf. accumulated by hearing îS3Br.
 .{zrotrajJa}3{zro4tra--jJa} úmf. perceiving by the ear
 ; {-tA} úf. perception by the ear îYa1jn5.
 .{zrotratas}3{zro4tra--ta4s} úind. by the ear , on the ear îS3Br.
 .{zrotratA}3{zro4tra--tA} úf. the state of (being) an ear îAmar. (v. I.)
 .{zrotradA}3{zro4tra--dA} úmf. giving an ear , listening to , hearing
 îA1pS3r.
 .{zrotranetramaya}3{zro4tra--netra-maya} úmf({I})n. consisting of eyes
 and ears îKatha1s.
 .{zrotrapati}3{zro4tra--pati} úm. the lord of hearing îTUup.
 ; a úpartic. form of I1s3vara îS3am2k.
 .{zrotrapadavI}3{zro4tra--padavI} úf. the range of hearing
 ({øvIm@upa-ûyA} , `` to come within the range of hñhearing '') îCat.
 .{zrotrapadAnuga}3{zro4tra--padA7nuga} úmf. agreeable to the ear îMW.
 .{zrotraparamparA}3{zro4tra--paramparA} úf. successive oral report or

hearsay ({ørayA} , `` by successive oral communication ") îRatna7v.
 .{zrotrapA}3{zro4tra--pA4} úmfn. protecting the ear îVS.
 .{zrotrapAli}3{zro4tra--pAli} úf.
 .{zrotrapuTa}3{zro4tra--puTa} úm. the lobe of the ear îRa1jat.
 .{zrotrapeya}3{zro4tra--peya} úmfn. to be drunk in by the ear or attentively heard , worth hearing îMegh. îKatha1s.
 .{zrotrabhid}3{zro4tra--bhid} úmfn. splitting the ears îMW.
 .{zrotrabhRt}3{zro4tra--bhR4t} úmfn. N. of úpartic. bricks îS3Br.
 .{zrotramaya}3{zro4tra--ma4ya} úmf({I})n. consisting in hearing , whose nature or quality is hñhearing îib.
 .{zrotramArga}3{zro4tra--mArga} úm. path or range of the ear ({øgaM-ûgam} with úgen. , `` to be heard by ") îPan5cat.
 .{zrotramUla}3{zro4tra--mUla} ún. the root of the ear îR.
 .{zrotraramya}3{zro4tra--ramya} úmfn. pleasant to the ear îBrahmaP.
 .{zrotravat}3{zro4tra--vat} ({sro4tra-}) , úmfn. endowed with (the power of) hearing îS3Br.
 .{zrotravartman}3{zro4tra--vartman} ún. = {-mArga} îBhartr2. (v. 1.)
 .{zrotravAdin}3{zro4tra--vAdin} úmfn. willing to hear , obedient îHariv.
 .{zrotrazuktiPuTa}3{zro4tra--zukti-puTa} úm. the hollow of the ear or auricle îRa1jat.
 .{zrotrasaMvAda}3{zro4tra--saMvAda} úm. agreement of the ear îMa1lati1m.
 .{zrotrasukha}3{zro4tra--sukha} úmfn. sounding agreeably , melodious , musical îVarBr2S.
 .{zrotrasparzin}3{zro4tra--sparzin} úmfn. touching úi.e. entering or penetrating the ear îBhP.
 .{zrotrasvin}3{zro4tra--svi4n} úmfn. having a good or quick ear îTBr. (cf. {zata-svin}).
 .{zrotrahArin}3{zro4tra--hArin} úmfn. enrapturing the ear îMa1rkP.
 .{zrotrahIna}3{zro4tra--hIna} úmfn. destitute of hearing , deaf îVarBr2S.
 .{zrotrAdi}3{zrotrA7di} ún. `` the ear and the other senses " , the five senses ({indriya}) îMW.
 .{zrotrAnukUla}3{zrotrA7nukUla} úmfn. = {zrotra-ramya} îR.
 .{zrotrApeta}3{zrotrA7pe7ta} úmfn. = {zrotra-hIna} îKaushUp.
 .{zrotrAbhirAma}3{zrotrA7bhirAma} úmfn. = {zrotra-ramya} îRagh.
 .{zrotrAzayasukha}3{zrotrA7zaya-sukha} úmfn. pleasant to the seat of hearing or ear , melodious îR.
 .{zrotrendriya}3{zrotre7ndriya} ún. the sense or organ of hearing îSus3r. _
 .{zrotriyat}2{zro4triyat} úmfn. learned in the Veda , conversant with sacred knowledge îAV. &c. &c.
 .; docile , modest , well-behaved îW. [1103,2]
 .; úm. a Bra1hman versed in the Veda , theologian , divine îMn. îMBh. &c.
 .; a Bra1hman of the third degree (standing between the Bra1hman2a and Anu1ca1na) îHcat.

.{zrotriyatA}3{zro4triyatA} úf. (îL.) ,
 .{zrotriyatva}3{zro4triyatva} ún. (îMBh.) conversancy with the Veda , the being a learned Bra1hman ,
 .{zrotriyasva}3{zro4triyasva} ún. the property of a learned Bra1hman îMn. viii , 149. _
 .{zrotriyasAtkR}2{zrotriyasAt-ûkR} úP. {-karoti} , to give into the possession of Bra1hmans versed in the Veda îRagh. _
 .{zromata}2{zro4mata} ún. (cf. {zru-mat}) renown , fame , celebrity , glory (úinstr. úpl. `` gloriously ") îRV. [Cf. Zd. ¶{sraoman} ; Germ. ¶{liumunt} , ¶{Leumund}.] _
 .{zroSamANa}2{zro4SamANa} úmfn. (cf. {zruSTi}) willing , obedient , confident îRV. _
 .{zrauta}2{zrauta} úmf({I} or {A})n. relating to the ear or hearing îW.
 .; ÷to be heard , audible , expressed in words or in plain language (as a simile , opp. to {Artha} , `` implied ") îKpr.
 .; relating to sacred tradition , prescribed by or founded on or conformable to the Veda (with {janman} ún. `` the second birth of a Bra1hman produced by knowledge of the Veda ") îYa1jn5. îKa1v. îKatha1s. &c.
 .; sacrificial îMW.
 .; ún. relationship resulting from (common study of) the Veda îHariv.
 .; a fault (incurred in repeating the Veda) îHcat.
 .; any observance ordained by the Veda (úe.g. preservation of the sacred fire) îW.
 .; the three sacred fires collectively îib.
 .; N. of various Sa1mans îA1rshBr.
 .{zrautaRSi}3{zrauta--RSi} úm. úpatr. of Deva-bha1ga îAitBr.
 .{zrautakakSa}3{zrauta--kakSa} ún. N. of various Sa1mans îA1rshBr.
 .{zrautakarman}3{zrauta--karman} ún. a Vedic rite
 .; ({øma}) {-padA7rtha-saMgraha} úm. {-prA7yazcitta} ún. and ({ømaNy}) {-AzvalAyano7payogi-prA7yazcitta} ún. N. of úwks.
 .{zrautagrantha}3{zrauta--grantha} úm.
 .{zrautacandrikA}3{zrauta--candrikA} úf.
 .{zrautanRsiMhakArikA}3{zrauta--nRsiMha-kArikA} úf. N. of úwks.
 .{zrautapadArthanirvacana}3{zrauta--padA7rthanirvacana} ún. an explanation of technical terms occurring in S3rauta sacrifices (compiled about 1880 by Benares Pan2d2its).
 .{zrautapaddhati}3{zrauta--paddhati} úf.
 .{zrautaparibhASAsaMgrahavRtti}3{zrauta--paribhASA-saMgraha-vRtti} úf.
 .{zrautaprakriyA}3{zrauta--prakriyA} úf.
 .{zrautaprayoga}3{zrauta--prayoga} úm.
 .{zrautaprayogasAman}3{zrauta--prayoga-sAman} ún. úpl. ,
 .{zrautapravAsavidhi}3{zrauta--pravAsavidhi} úm.
 .{zrautaprazna}3{zrauta--prazna} úm. N. of úwks.
 .{zrautapraznottaravyavastha}3{zrauta--prazno7ttaravyavastha} úf. rules

for sacrificial rites in the form of question and answer.
 .{zrautaprAyazcitta}3{zrauta--prA7yazcitta} ún. N. of a Paris3isht2a of the Sa1ma-veda and of other wks.
 .; {-candrikA} úf. {-prayoga} ún. N. of úwks.
 .{zrautamArga}3{zrauta--mArga} ún. (the path of) hearing íS3is3.
 .{zrautamImAMsA}3{zrauta--mImAMsA} úf.
 .{zrautayajJadarzapaurNamAsikaprayoga}3{zrauta--yajJa-darza-paurNamAsika-prayoga} ún. N. of úwks.
 .{zrautarSa}3{zrauta--rSa4} ún. (fr. {zruta-rSi}) úpatr. of Devabha1ga íTBr.
 .; ún. N. of various Sa1mans íA1rshBr.
 .{zrautavAjapeya}3{zrauta--vAjapeya} ún.
 .{zrautavyAkhyAna}3{zrauta--vyAkhyAna} ún. N. of úwks.
 .{zrautazrava}3{zrauta--zrava} ún. (fr. {zruta-zravA}) metron. of S3is3upa1la íMBh.
 .{zrautasarvasva}3{zrauta--sarvasva} ún.
 .{zrautasiddhAnta}3{zrauta--siddhA7nta} ún. N. of úwks.
 .{zrautasUtra}3{zrauta--sUtra} ún. N. of úpartic. Su1tras or Su1tra works based on S3ruti or the Veda (ascribed to various authors , such as A1pastamba , A1s3vala1yana , Ka1tya1yana , Dra1hya1yan2a &c.
 .; cf. íW. 146)
 .; {-vidhi} ún. {-vyAkhyA} úf. N. of úwks.
 .{zrautasmArtakarmapaddhati}3{zrauta--smArta-karma-paddhati} úf. N. of úwk. (= {kAtyAyana-sUtra-pø}).
 .{zrautasmArtakriya}3{zrauta--smArta-kriya} úf. any act conformable to the Veda and Smr2iti , ~ q.v. íMW.
 .{zrautasmArtadharmas}3{zrauta--smArta-dharma} ún. a duty enjoined by the VñVeda and SmñSmr2iti íib.
 .{zrautasmArtavidhi}3{zrauta--smArtavidhi} ún. N. of úwk. by Ba1la-kr2ishn2a.
 .{zrautahoma}3{zrauta--homa} ún. N. of a Paris3isht2a of the Sa1ma-veda.
 .{zrautAMDabila}3{zrauta7MDabila} úf.
 .{zrautAdhAna}3{zrauta7dhAna} ún.
 .{zrautAdhAnapaddhati}3{zrauta7dhAna-paddhati} úf.
 .{zrautAnukramaNika}3{zrauta7nukramaNika} úf.
 .{zrautAntyeSTi}3{zrauta7ntyestI} úf.
 .{zrautAhnika}3{zrauta7hnika} ún.
 .{zrautollAsa}3{zrauta7llAsa} ún. N. of úwks. _
 .{zrauti}2{zrauti} ún. a úpatr. (prob. fr. {zruta}), úg. {gahA7di}. _
 .{zrautIya}2{zrautIya} úmf. (fr. prec.) íib. _
 .{zrautra}2{zrautra4} úmf({I4})n. (fr. {zrotra}) relating to the ear íVS. íS3Br.
 .; ún. the ear (= {zrotra}), úg. {prajJA7di}
 .; a multitude of ears , úg. {bhikSA7di}
 .; (fr. {zrotriya}) = next , úg. {yuvA7di}. _
 .{zrautriyaka}2{zrautriyaka} ún. (fr. {zrotriya}) conversancy with the

Vedas , úg. {manojJA7di}. _
 .{zraumata}2{zraumata} ún. úpl. , ~ next. _
 .{zraumatyA}2{zraumatyA} ún. úpatr. fr. {zru-mat} íS3Br. (cf. íPa1n2. 5-3 , 118)
 .; úpl. {ømatAH} íA1s3vS3r. (cf. íPa1n2. íib.) _
 .{zrauSaT}2{zrau4SaT} úind. (prob. for {zroSat} úSubj. of ú1. {zru} , ~" may he , úi.e. the god , hear us! ") an exclamation used in making an offering with fire to the gods or departed spirits (cf. {vaSaT} , {vauSaT}) íRV. íTS. íS3Br. (cf. íPa1n2. 8-2 , 91). _
 .{zrauSTa}1{zrauSTa} ún. N. of a Sa1man (prob. úw.r. for {zrauSTa} , ~ q.v.)
 .{zrauSTIgava}3{zrauSTI-gava} andð ún. N. of Sa1mans (prob. úw.r. for {znø} , ~ q.v.)
 .{zrauSTIya}3{zrauSóTIya} ún. N. of Sa1mans (prob. úw.r. for {znø} , ~ q.v.) _
 .{zrauSTI}1{zrauSTI} úmf. (fr. {zruSTi}) willing , obedient íRV. [1103,3] _
 .{zryAhva}1{zry-Ahva} ~ p. 1100 , col. 3. _
 .{zlakSNa}1{zlakSNa4} úmf({A})n. (in íUn2. iii , 19 said to be fr. {zliS}) slippery , smooth , polished , even , soft , tender , gentle , bland íAV. &c. &c.
 .; small , minute , thin , slim , fine (cf. úcomp.) íL.
 .; honest , sincere íW.
 .; ({am}) , úind. softly , gently íMBh. íR.
 .; ún. N. of a mountain , Di1vya7v.
 .; ({A}) , úf. N. of a river íib.
 .{zlakSNatara}3{zlakSNa4--tara} úmf. more or most slippery or smooth &c. íR.
 .{zlakSNatA}3{zlakSNa4--tA} úf. smoothness íCat.
 .{zlakSNatIkSNAgra}3{zlakSNa4--tIkSNA7gra} úmf. having a thin and sharp point íL.
 .{zlakSNatvac}3{zlakSNa4--tvac} ún. ~" having a smooth bark " , Bauhinia Tomentosa íL.
 .{zlakSNapattraka}3{zlakSNa4--pattraka} ún. ebony , Diaspyros Ebenaster íL.
 .{zlakSNapiSta}3{zlakSNa4--piSta} úmf. ground fine íSus3r.
 .{zlakSNarUpasamanvita}3{zlakSNa4--rUpa-samanvita} úmf. having a smooth (or slender) form (applied to the sacrificial post) íR.
 .{zlakSNavAc}3{zlakSNa4--vAc} úf. kindly speaking íL.
 .{zlakSNavAdin}3{zlakSNa4--vAdin} úmf. speaking softly or gently íib.
 .{zlakSNazila}3{zlakSNa4--zila} úf. a smooth or slippery stone íSus3r. _
 .{zlakSNaka}2{zlakSNaka} úmf({ikA})n. (= {zlakSNa}) slippery , smooth íAV. _
 .{zlakSNana}2{zlakSNana} ún. making slippery , smoothing , polishing íKa1tyS3r. _
 .{zlakSNaya}2{zlakSNaya} úNom. úP. {øyati} , to make slippery , smooth

, polish *îib*.
.; ÷to make thin or small *îMW*. _
.{zлакSNI}2{zлакSNI} in úcomp. for {zлакSNa}.
.{zлакSNIkaraNa}3{zлакSNI--karaNa} ún. smoothing *îNyaIyam. îSch*.
.; a means or method of polishing "" *îA1pS3r*.
.{zлакSNIkR}3{zлакSNI--ûkR} úP. {-karoti} , to smooth , polish *îA1pS3r. îTS. îSch*. _
.{zлакSNabhArika}2{zлакSNabhArika} úm. (fr. {zлакSNa} + {bhAra}) bearing a small load , úg. {vaMzA7di}. _
.{zлакSNika}2{zлакSNika} úmf. úid. , úg. {vaMzA7di} ; = {zлакSNam@adhI7te@veda@vA} úg. {ukthA7di}. _
.{zлакha}1{zлакha} ~ {uc-chlakha4}. _
.{zlaGk}1{zlaGk} (cf. *û {zraGk}*) , úcl. 1. úA1. {zlaGkate} , ÷to go , move *îDha1tup. iv , 11*. _
.{zlaGg}1{zlaGg} (cf. *û {zraGg}*) , úcl. 1. úP. {zlaGgati} , ÷to go , move *îDha1tup. v , 45*. _
.{zlah}1{zlah} (collateral form of *û {zrath}*) , úcl. 1. úP. {zlahati} (only pr. p. {zlahat}) , ÷to be loose or relaxed or flaccid *îBhP.*: Caus. {zlahayati} úid. *îDha1tup. xxxv , 18* ; ÷to let loose , relax , loosen *îS3is3*.
.; ÷to hurt , kill *îW*. _
.{zlaha}2{zlaha} úmf. loose , relaxed , flaccid , weak , feeble , languid *îMBh. îKa1v. &c.*
.; untied , unfastened *îKa1v. îKatha1s*.
.; dishevelled (as hair) *îW*.
.{zlahatva}3{zlahatva} ún. looseness , laxity *îSa1h*.
.{zlahabandhana}3{zlahatva--bandhana} úmf. having the muscles relaxed *îR2itus*.
.{zlahalambin}3{zlahatva--lambin} úmf. hanging loosely *îKum*.
.{zlahazila}3{zlahatva--zila} úmf. covered with a loose stone (as a well) *îVarYogay*.
.{zlahasamdhhi}3{zlahatva--samdhhi} úmf. having weak joints ({-tA} úf.) *îVa1gbh*.
.{zlahAGga}3{zlahA7Gga} úmf. having relaxed or languid limbs ({-tA} úf.) *îBhartr2*.
.{zlahAdara}3{zlahA7dara} úmf. having feeble or slight regard to (úloc.) *îPrab*.
.{zlahodyama}3{zlaho7dyama} úmf. relaxing one's effort *îBhartr2*. _
.{zlahAya}2{zlahAya} úNom. úA1. {øyate} , to become loose or relaxed *îMBh*. _
.{zlahIkR}2{zlahI--ûkR} úP. {-karoti} (úp.p. {-kRta}) , to make loose , relax *îAmar*.
.; ÷to diminish *îKatha1s*. _
.{zlanavAsa}1{zlanavAsa} úm. N. of an Arhat *îBuddh*. _
.{zlavana}1{zlavana} úm. (cf. 2. {zravaNa} ; {zroNa}) lame , limping *îPan5cavBr*. _

.{zlaKh}1{zlaKh} (cf. *û {zAkh}*) , úcl. 1. úP. {zlaKhati} , ÷to pervade , penetrate *îDha1tup. v , 13*. _
.{zlaAgh}1{zlaAgh} úcl. 1. úA1. (*îDha1tup. iv , 41*) {zlaA4hate} (ep. also {øti})
.; úpf. {zazlaGhe} , {øghire} *îHariv*.
.; úGr. also úaor. {azlaGhiSTa}
.; úfut. {zlaGhitA} , {zlaGhiSyate}
.; úinf. {zlaGhitum}) , ÷to trust or confide in (údat.) *îS3Br*.
.; ÷to talk confidently , vaunt , boast or be proud of (úinstr. or úloc.) *îA1past. îBaudh. îMBh. &c.*
.; ÷to coax , flatter , wheedle (údat.) *îPa1n2. 1-4 , 34 îKa1s3*.
.; ÷to praise , commend , eulogise , celebrate *îMBh. îKa1v. &c.* (cf. *îPa1n2. îib*): úPass. {zlaGhyate} (úaor. {azlaGhi}) , to be praised or celebrated or magnified *îMBh. îKa1v. &c.*: Caus. {zlaGhayati} (úaor. {azazlaGhaT}) , to encourage , comfort , console *îR*.
.; ÷to praise , celebrate *îHit. îBhP*. _
.{zlaGhana}2{zlaGhana} úmf. boasting , a boaster *îMBh*.
.; ún. or ({A}) , úf. the act of flattering , praise , eulogy *îSa1h*. _
.{zlaGhanIya}2{zlaGhanIya} úmf. to be praised , praiseworthy , laudable , commendable *îMBh. îKa1v. &c.*
.{zlaGhanIyatara}3{zlaGhanIya--tara} úmf. more (or most) praiseworthy &c. *îR*.
.{zlaGhanIyatA}3{zlaGhanIya--tA} úf. praiseworthiness *îKa1v. [1104,1] _*
.{zlaGhA}2{zlaGhA} úf. vaunt , boasting *îMBh.* (cf. *îPa1n2. 5-1 , 134*)
.; flattery , praise , commendation *îMBh. îKa1v. &c.* (cf. *îPa1n2. 1-4 , 34 îKa1s3*.)
.; pleasure or delight in anything *îJa1takam*.
.; service , obedience *îL*.
.; wish , desire *îL*.
.{zlaGhAvaha}3{zlaGhA--vaha} úmf. meriting praise. _
.{zlaGhita}2{zlaGhita} úmf. flattered , praised , commended *îBhP*. _
.{zlaGhin}2{zlaGhin} úmf. boasting or proud of (úcomp.) *îHariv. îR*.
.; haughty (as a lion) *îBhP*.
.; celebrated , famous for (úcomp.) *îMBh. îKa1v. &c.*
.; (úifc.) praising , celebrating *îR*. (cf. {Atma-zlø}) = {zAlin} *îDivya1v*.
.; desiring *îMW*. _
.{zlaGhiSTha}2{zlaGhiSTha} úmf. highly praised or celebrated *îBhP*. _
.{zlaGhya}2{zlaGhya} úmf. = {zlaGhanIya} ({am} úind.) *îMBh. îKa1v. &c.*
.{zlaGhyatama}3{zlaGhya--tama} (*îBhP*.),
.{zlaGhyatara}3{zlaGhya--tara} (*îRagh.*) , úmf. most or more praiseworthy or laudable &c.
.{zlaGhyatA}3{zlaGhya--tA} úf. praiseworthiness *îKa1m*.
.{zlaGhyayauvanA}3{zlaGhya--yauvanA} úf. (a woman) in the glorious bloom of youth *îRatna7v*.

.{zIAghyAnvaya}3{zIAghyA7nvaya} úmfn. descended from a honourable family
 îMa1lati1m. _
 .{zli}1{zli} = û {zri} , in {pra-zita} , ^ q.v. _
 .{zliku}1{zliku} úm. (úaccord. to îUn2. i , 33 fr. û2. {zliS}) a
 servant , slave , dependant îL.
 .; a profligate or low person îL.
 .; úm. or ún. astronomy , astrology îL.
 .; úf. or ún. exhaustion îL. _
 .{zliS}1{zliS}1 (cf. û1. {zriS}) , úcl. 1. úP. {zleSati} , ÷to burn
 îDha1tup. xvii , 52. _
 .{zleSa}3{zleSa}1 úm. burning îMW. _
 .{zliS}1{zliS}2 (cf. û2. {zriS}) , úcl. 4. úP. (îDha1tup. xxvi , 77)
 {zli4Syati} (rarely {øte})
 .; úpf. {zizleSa} îBr. &c.
 .; úaor. {azliSat} îMBh. &c.
 .; {azlikSat} [only in the sense of `` to embrace "" îPa1n2. 3-1 , 46]
 or {azlaikSIt} [?] , úGr.
 .; úfut. {zleSTA} , {zlekSyati} îib.
 .; úinf. {zleSTum} îKa1v.
 .; úind. p. {zliSTvA} îib.
 .; {-zliSya} îMBh. &c.) , ÷to adhere , attach , cling to (úloc. ,
 rarely úacc.) , Sus3r îChUp. îMBh.
 .; ÷to clasp , embrace îGaut. îGi1t. îBhP.
 .; ÷to unite , join (trans. or intrans.) îKa1v. îKatha1s.
 .; (úA1.) ÷to result , be the consequence of anything îS3am2k.: úPass.
 {zliSyate} (úaor. {azleSi}) , to be joined or connected îMBh. îKa1v.
 &c.
 .; ÷to be implied or intimated îMW.: Caus. (îDha1tup. xxxii , 38)
 {zleSayati} , {øte} (úaor. {azizliSat}) , to (cause to) connect or
 embrace (cf. {zleSita}) , úDesid. {zizlikSate} (úGr. also {øti}) , to
 wish to clasp , cling to îAV. (not in îMS.): Intens. {zezliSyate} ,
 {zezleSTi} úGr. _
 .{zliSA}2{zliSA} úf. clinging , embracing îL. _
 .{zIISTa}2{zIISTa} úmfn. clinging or adhering to (úloc. or úcomp.)
 îKa1t2h. îKa1tyS3r. îMBh. &c.
 .; (with {sarvataH}) adhering closely , fitting tight (as a coat of
 mail) îMBh. vii , 5161
 .; adhering to one's self , úi.e. not affecting others , merely personal
 (as an art or science) îMallav. i , 15 (v. l. {ziSTa})
 .; joined together , united , connected îMBh. îKa1v. &c.
 .; clasped , embraced îKa1v. îKatha1s.
 .; (in úrhet.) connected so as to be susceptible of a double
 interpretation , equivocal îSa1h.
 .{zIISTaparamparitarUpaka}3{zIISTa--paramparita-rUpaka} ún. a continuous
 series of words having a double meaning (a kind of metaphor) îS3is3.
 îSch.

.{zIISTarUpaka}3{zIISTa--rUpaka} ún. ambiguity as a metaphor îKa1v. ii ,
 87.
 .{zIISTavartman}3{zIISTa--vartman} ún. the adhering together of the
 eyelids îS3a1rn3gS.
 .{zliSTAkSepa}3{zliSTA7kSepa} úm. an objection expressed through using
 words containing a double meaning îKa1vya7d. ii , 159 ; 160.
 .{zliSTArhadIpaka}3{zliSTA7rtha-dIpaka} ún. a Di1paka (^ q.v.)
 containing a double meaning îib. ii , 113 ; 114.
 .{zliSTokti}3{zliSTo7kti} úf. an expression containing a dñdouble
 mñmeaning îKatha1s. _
 .{zIISTi}2{zIISTi} úf. adherence , connection îMW.
 .; an embrace îib.
 .; úm. N. of a son of Dhruva îHariv. îVP. _
 .{zleSa}2{zleSa}2 úm. adhering or clinging to (úloc.) îR.
 .; connection , junction , union (also applied to sexual union) îMBh.
 .; embracing , an embrace îKa1v. îSa1h.
 .; (in úrhet.) `` connection "" , `` combination "" (one of the ten
 Gun2as or merits of composition , consisting either in a pleasing
 combination of words or of contrasted ideas , or of words having a
 double meaning) double meaning , equivoque , ambiguity , paranomasia ,
 pun , hidden meaning îVa1m. îKa1vya7d. îSa1h. &c.
 .; a grammatical augment îNya1yas.
 .; ({A}) , úf. an embrace îBhP.
 .{zleSakavi}3{zleSa--kavi} úm. úf. a poet or poetess skilled in the use
 of words with double meanings îNaish.
 .{zleSacampUrAmAyaNa}3{zleSa--campUrAmA7yaNa} ún.
 .{zleSacUDAMaNi}3{zleSa--cUDAMaNi} úm. N. of poems.
 .{zleSabhittika}3{zleSa--bhittika} úmfn. resting on or adhering to a
 wall (said to mean simply `` resting on "") îMW.
 .{zleSamaya}3{zleSa--maya} ^ {pratyakSara-zleSa-maya}.
 .{zleSArtha}3{zleSA7rtha} úm. implied or hidden or second meaning îMW.
 .; úmfn. having an implied mñmeaning (as a word)
 .; {-pada-saMgraha} úm. N. of a dictionary of ambiguous words (by
 S3ri1harsha-kavi). [1104,2]
 .{zleSokti}3{zleSo7kti} úf. an expression having a double meaning
 îSin6ha7s.
 .{zleSopama}3{zleSo7pama} úf. a comparison containing double meanings
 îKa1v. ii , 28. _
 .{zleSaka}2{zleSaka} úmfn. attaching , connecting îVa1ggbh. _
 .{zleSaNa}2{zleSaNa} ^ {antaH-} and {loha-zlø}. _
 .{zleSaNIya}2{zleSaNIya} úmfn. to be embraced &c. îMW. _
 .{zleSita}2{zleSita} úmfn. (fr. Caus.) joined , united , connected with
 (úinstr.) îMBh. _
 .{zleSin}2{zleSin} úmfn. adhering , clinging to , embracing îMW. _
 .{zleSma}2{zleSma} in úcomp. for {zleSman}.
 .{zleSmakaTAhaka}3{zleSma--kaTAhaka} úm. or ún. (?) a spitting-box ,

spittoon îL.
 .{zleSmakRta}3{zleSma--kRta} úmfn. caused by phlegm or mucus (said of a disease) îVarBr2S.
 .{zleSmakSaya}3{zleSma--kSaya} úm. decrease of phlegm îSus3r.
 .{zleSmagulma}3{zleSma--gulma} úm. a swelling in the abdomen caused by phlñphlegm îL.
 .{zleSmaghana}3{zleSma--ghana} úm. Pandarus Odoratissimus îL.
 .; Arabian jasmine îL.
 .{zleSmaghna}3{zleSma--ghna} úmfn. removing phlegm îL.
 .; ({A}), úf. a kind of jasmine îL.
 .; ({I}), úf. Arabian jasmine îL.
 .; Cardiospermum Halicacabum îL.
 .; the three spices (= {tri-kaTu}) îL.
 .{zleSmaja}3{zleSma--ja} úmfn. produced or proceeding from phlñphlegm îSus3r.
 .{zleSmajvara}3{zleSma--jvara} úm. a fever caused by phlegm îCat.
 .; {-nidAna} ún. " phlegm-origin ", N. of úwk.
 .{zleSmatyAga}3{zleSma--tyAga} úm. discharging mucus or phlñphlegm îVarBr2S.
 .{zleSmaduSTa}3{zleSma--duSTa} úmfn. corrupted or vitiated by phlñphlegm îSus3r.
 .{zleSmadhAtu}3{zleSma--dhAtu} úm. the phlegmatic humour îMW.
 .{zleSmapitta}3{zleSma--pitta} ún. " phlñphlegm and bile ", a kind of disease îBhpr.
 .; {-jvara} úm. fever caused by phlñphlegm and bile îCat.
 .{zleSmapurISa}3{zleSma--purISa} ún. mucus and feces îMBh.
 .{zleSmabhava}3{zleSma--bhava} úmfn. produced by or becoming phlñphlegm îSus3r.
 .{zleSmabhU}3{zleSma--bhU} úm. du " seat of phlegm ", the lungs îCar.
 .{zleSmavat}3{zleSma--vat} úmfn. furnished with cords (as a cart) îPan5cavBr.
 .{zleSmavidagdha}3{zleSma--vidagdha} úmfn. = {-duSTa} îSus3r.
 .{zleSmavinAzakRt}3{zleSma--vinAzakRt} úmfn. destroying phlegm îHa1sy.
 .{zleSmavRddhi}3{zleSma--vRddhi} úf. increase of phlñphlegm îSus3r.
 .{zleSmazopha}3{zleSma--zopha} úm. a tumour proceeding from phlñphlegm îib.
 .{zleSmasaMghAtaja}3{zleSma--saMghAta-ja} úmfn. produced by the compacting together of phlegm (said of the breasts) îYa1jn5. iii , 97.
 .{zleSmaha}3{zleSma--ha} úm. " removing phlñphlegm ", Cordia Latifolia îL.
 .{zleSmahara}3{zleSma--hara} úmfn. destroying or removing phlegm îKa1v. îSus3r.
 .{zleSmAgAra}3{zleSma7gAra} ún. a receptacle of mucus or phlñphlegm îBhartr2.
 .{zleSmAtisAra}3{zleSma7tisAra} úm. dysentery or diarrhoea produced by vitiated phlñphlegm îSus3r.

.{zleSmAtura}3{zleSma7tura} úmf({A})n. suffering from phlegm îHa1sy.
 .{zleSmAntaka}3{zleSma7ntaka} úmfn. = {zleSmahara} îib.
 .; úm. = {zleSmAtaka} îYa1jn5. îSch.
 .{zleSmApihitalocana}3{zleSma7pihita-locana} úmfn. having the eyes filled up with phlñphlegm or slime , bleary-eyed îMBh.
 .{zleSmAzmarI}3{zleSma7zmarI} úf. stone (the disease) produced by mucus îSus3r.
 .{zleSmAzru}3{zleSma7zru} ún. mucus and tears îYa1jn5. îPan5cat.
 .{zleSmAsrAva}3{zleSma7srAva} úm.
 .{zleSmopanAha}3{zleSómo7panAha} úm. N. of diseases îSus3r.
 .{zleSmaujas}3{zleSmau9jas} ún. the phlegmatic humour îMW. _
 .{zleSmaka}2{zleSmaka} ún. phlegm , the phlegmatic humour îL. _
 .{zleSmaNa}2{zleSmaNa4} úmfn. phlegmatic , slimy îS3Br.
 .; producing phlegm or mucus îCar.
 .; ({A}), úf. a kind of plant îL. _
 .{zleSman}2{zleSma4n} úm. phlegm , mucus , rheum , the phlegmatic humour (one of the three humours of the body = {kapha} ; - {dhAtu}) îS3Br. îYa1jn5. îSus3r. îMBh. &c.
 .; ún. a band , cord , string îAitBr. îKa1t2h.
 .; lime , glue &c. îA1past.
 .; the fruit of Cordia Latifolia îVishn2. (îSch.) _
 .{zleSmala}2{zleSmala} úmf({A})n. phlegmatic , abounding with phlegm or mucus (with {yoni} úf. " discharging mucus ") îSus3r. îCar. &c.
 .; úm. the plant Cordia Myxa or Latifolia îL. _
 .{zleSmAta}2{zleSmAta} úm. Cordia Latifolia îL. _
 .{zleSmAtaka}2{zleSmAtaka} úm. (cf. {zleSma7ntaka}) = prec. (also {I} úf.) îMBh. îVar. îSus3r. &c.
 .; the fruit of CñCordia LñLatifolia îMBh. xii , 1313.
 .{zleSmAtakatvac}3{zleSmAtaka--tvac} úf. the bark of CñCordia LñLatifolia îSus3r.
 .{zleSmAtakaphala}3{zleSmAtaka--phala} ún. the fruit of CñCordia LñLatifolia îMn. vi , 14.
 .{zleSmAtakamaya}3{zleSmAtaka--maya} úmf({I})n. made of CñCordia LñLatifolia îMBh. îR.
 .{zleSmAtakavana}3{zleSmAtaka--vana} ún. " forest of S3leshma1taka trees " , N. of a forest around Go-karn2a (where S3iva is said to have been concealed in the form of a stag) îR. _
 .{zleSmin}2{zleSmin} úm. bdellium îL. _
 .{zlaiSmika}2{zlaiSmika} úmf({I} and {A})n. (îPa1n2. 5-1 , 38 îVa1rtt. 1 îPat.) relating or belonging to phlegm , producing or diminishing phlegm , phlegmatic îSus3r. îVarBr2S. &c. _
 .{zIIpada}1{zII-pada} ún. (thought by some to be fr. û {zliS} + {pada} .; others suppose {zII} to have the meaning " elephant ") morbid enlargement of the leg , swelled leg , elephantiasis îSus3r. îBhpr. &c.
 .{zIIpadaprabhava}3{zII-pada--prabhava} úm. " source of elephantiasis " , the Mango tree îL. _

.{zIpadApaha}2{zIpadA7paha} úm. `` removing or curing elephantiasis ""
, the tree Putranjiva Roxburghii îL. _
.{zIpadin}2{zIpadin} úmfn. having a swelled leg , suffering from
elephantiasis [1104,3]
.; úm. a club-footed man îMn. iii , 165 _
.{zIlla}1{zIlla} úmfn. (= {zrIra}
.; cf. {a-zIlla}) prosperous , fortunate , affluent , happy îW. _
.{zlu}1{zlu} (in gram.) N. of the Vikaran2a [q.v.] of the 3rd class of
roots in which there is elision of the conjugational affix {a} ({zlu}
is one of the 3 technical terms [containing {lu}] for grammatical
elision , - 2. {luk}) îPa1n2. 1-1 , 61 &c.
.{zluvat}3{zlu--vat} úind. as if there were {zlu} îib. iii , 1 , 39. _
.{zlok}1{zlok} (prob. úNom. fr. {zloka} below) , úcl. 1. úA1. {zlokate}
, ÷to compose or be composed ({saMghAte}) îDha1tup. iv , 3 (úaccord. to
îVop. also {sarjane} and {varjane}). _
.{zloka}2{zlo4ka} úm. (prob. connected with û1. {zru} îR. i , 2 , 33
gives a fanciful derivation fr. {zoka} , `` sorrow "" , the first
{zloka} having been composed by Va1lmi1ki grieved at seeing a bird
killed) sound , noise (as of the wheels of a carriage or the grinding of
stones &c.) îRV.
.; a call or voice (of the gods) îib.
.; fame renown , glory , praise , hymn of praise îib. îAV. îTS. îBr.
îBhP.
.; a proverb , maxim îMW.
.; a stanza , (esp.) a úpartic. kind of common epic metre (also called
Anu-sht2ubh , - q.v.
.; consisting of 4 Pa1das or quarter verses of 8 syllables each , or 2
lines of 16 syllables each , each line allowing great liberty except in
the 5th , 13th , 14th and 15th syllables which should be unchangeable as
in the following scheme , 8. 1.. 8-8. , the dots denoting either long
or short
.; but the 6th and 7th syllables should be long
.; or if the 6th is short the 7th should be short also) îS3Br. îKaushUp.
îMBh. &c.
.; N. of a Sa1man îA1rshBr.
.{zlokakAra}3{zlo4ka--kAra} úm. a composer of S3lokas îPa1n2. 3-2 , 23.
.{zlokakAlanirNaya}3{zlo4ka--kAla-nirNaya} úm. N. of úwk.
.{zlokakRt}3{zlo4ka--kR4t} úmfn. making a sound , sounding , calling ,
noisy îAV. îTUp.
.{zlokagautama}3{zlo4ka--gautama} úm. Gautama (when speaking) in
S3lñS3lokas or in metre îCat.
.{zlokacaraNa}3{zlo4ka--caraNa} úm. a single stanza of a S3lokas
îSam2gi1t.
.{zlokatarpaNa}3{zlo4ka--tarpaNa} ún.
.{zlokatraya}3{zlo4ka--traya} ún. N. of úwks.
.{zlokatva}3{zlo4ka--tva} ún. versification , celebration in verse îR.

îRagh.
.{zlokadIpikA}3{zlo4ka--dIpikA} úf. N. of úwk.
.{zlokadvaya}3{zlo4ka--dvaya} ún. a couple of S3lokas
.; two verses
.; {-vyAkhyA} úf. N. of úwk.
.{zlokapaJcakavivaraNa}3{zlo4ka--paJcaka-vivaraNa} ún. N. of úwk.
.{zlokabaddha}3{zlo4ka--baddha} úmfn. composed in S3lokas îR.
.{zlokabhU}3{zlo4ka--bhU} úmfn. being or appearing in sound îAitA1r.
.{zlokamAtra}3{zlo4ka--mAtra} ún. a single S3lokas îMW.
.{zlokayantra}3{zlo4ka--yantra} ({zlo4ka-}) , úmfn. confining sound
(within the limits of metre
.; úaccord. to others , `` having S3lokas for reins "") îRV. ix , 73 ,
6.
.{zlokavArttika}3{zlo4ka--vArttika} ún. (also called
{mImAMsA-zlñzlokas-vø}) a metrical paraphrase of S3abara's
Mi1ma1n6sa1-bha1shya by Kuma1rila.
.{zlokasaMgraha}3{zlo4ka--saMgraha} úm. N. of various wks.
.{zlokasthAna}3{zlo4ka--sthAna} ún. = {sUtrasthø} îCar.
.{zlokAbhinayana}3{zlokA7bhinayana} ún. a dramatic performance
accompanied by recitation of S3lñS3lokas.
.{zlokAvali}3{zlokA7vali} úf. a collection of stanzas , anthology îCat.
_ _
.{zlokaya}2{zlokaya} úNom. úP. {øyati} (îPa1n2. 3-1 , 25) , to make
resound , cause to sound îVS. _
.{zlokin}2{zloki4n} úmfn. sounding , noisy îRV.
.; having a good reputation or fair fame îS3a1n3khBr. _
.{zlokya}2{zlo4kya} úmfn. sounding , noisy îVS.
.; praiseworthy îBhP. _
.{zloN}1{zloN} (also written {zroN} , - q.v.) , úcl. 1. úP. {zloNati} ,
÷to heap , collect îDha1tup. xiii , 15 (only 3. úsg. {a4zloNat} , used
to explain {zroNA4} îTBr.) _
.{zloNa}1{zloNa4} úmf({A4})n. (= {zroNa}) lame , limping îAV. îTBr. (= {
duSTa-tvac} îSch.) _
.{zloNya}2{zlo4Nya} ún. lameness îTBr. (= {tvag-doSa} îSch.) _
.{zvaghni}1{zvaghni} - p. 1105 , col. 2. _
.{zvaGk}1{zvaGk} (also written {zraGk} , {svaGk}) , úcl. 1. úA1.
{zvaGkate} , ÷to go , move îDha1tup. iv , 22. _
.{zvaGg}1{zvaGg} (also written {zraGg} , {svaGg} &c.) , úcl. 1. úP.
{zvaGgati} , ÷to go , move îDha1tup. v , 44. _
.{zvac}1{zvac} or {zvaJc} , úcl. úA1. (îDha1tup. vi , 5 , `` to go "")
{zvacate} , {zvaJcate}
.; ÷to become open , open (intrans.) , receive with open arms (only
{zavacai4}) îRV. iii , 33 , 10: Caus. {zvaJca4yati} , to open
(trans.) îib. x , 138 , 2. (Cf. {uc-chvaJc}.) _
.{zvaj}1{zvaj} or {zvaJj} , úcl. úA1. {zvajate} , {zvaJjate} , ÷to go
, move îDha1tup. vi , 7 (îKa1s3.) _

.{zvaTh}1{zvaTh}1 úcl. 10. úP. {zvaThayati} (iDha1tup. xxxv , 4) = û2.
 {zAth} , - q.v. _
 .{zvaTh}1{zvaTh}2 or {zvaNTh} , úcl. 10. úP. {zvaThayati} ,
 {zvaNThayati} (iDha1tup. xxxii , 28) = û3. {zaTh} , - q.v. [1105,1] _
 .{zvaTha}2{zvaTha} iPa1n2. 6-1 , 216. _
 .{zvan}1{zva4n}1 úm. (únom. úsg. údu. úpl. {zvA} , {zvAnau} , {zvAnas}
 ; weakest base {zun} , cf. 2. {zuna} &c. , p. 1082
 ; in some úcomp. {zvA} for {zva} , cf. below) , a dog , hound , cur
 iRV. &c. &c. ; ({zunI4}) , úf. a female dog. [Cf. Zd. ¶{spa1}
 ; Gk. \$; Lat. ¶{canis} ; Lit. ¶{szu4} ; Goth. ¶{hunds} ; Eng. ¶{hound}
 ; Germ. ¶{Hund}.]
 .{zvanvatI}3{zva4n--vatI} ({zva4n-}) , úf. N. of a class of Apsarases
 iAV. _
 .{zva}2{zva}1 in úcomp. for 1. {zvan} .
 .{zvakaNTaka}3{zva--kaNTaka} úm. the son of a Vra1tya and a S3u1dra
 (úaccord. to others `` a servant of S3u1dras ") iL.
 .{zvakarNa}3{zva--karNa} úm. a dog's ear iKa1tyS3r. iSch. (cf.
 {zvA-kø}).
 .{zvakiSkin}3{zva--kiSki4n} úmfn. (said of demons
 ; úaccord. to some `` having the tail of a dog ") iAV. viii , 6 , 6.
 .{zvakiRIDin}3{zva--kriDin} úmfn. keeping dogs for pleasure iMn. iii ,
 164
 ; úm. a breeder of sporting dogs iW.
 .{zvakharaSTra}3{zva--kharo7STra} ún. úsg. a dog and an ass and a camel
 iMn. iv , 115.
 .{zvagaNa}3{zva--gaNa} úm. a pack of hounds iHariv.
 .{zvagaNika}3{zva--gaNika} úmf({I})n. accompanied by a pack of hñhounds
 , Pra7yasc.
 ; úm. a hunter iW.
 ; úm. and ({I}) úf. a dog feeder
 ; one who is drawn by dñdog iib.
 .{zvagaNin}3{zva--gaNin} úmfn. having packs of hñhounds iRagh.
 ; úm. a leader of pñpack of hñhounds iCan2d2.
 .{zvagardabha}3{zva--gardabha} ún. úsg. dogs and asses iMn. x , 15
 ; {-pati} úm. one who possesses dogs and asses , Bhp.
 .{zvagraha}3{zva--graha} úm. `` dog-seizer " , N. of a demon hostile to
 children iA1pGr2.
 .{zvaghni}3{zva--ghni} - under {-han} .
 .{zvacakra}3{zva--cakra} ún. `` chapter on dogs " , N. of the 89th
 Adhya1ya of iVarBr2S.
 .{zvacaNDaLa}3{zva--caNDaLa} úm. one whose father is a Bra1hman and
 mother a Can2d2a1li1 iL.
 ; ún. (úg. {gava7zva7di}) a dog and a Can2d2a1la (also {-cANDaLa}
 iMW.)
 .{zvacya}3{zva--carya} úf. a dog's state of life iMBh.
 .{zvaciII}3{zva--ciII} úf. a kind of vegetable (= {zunaka-cø}) iL.

.{zvajAghani}3{zva--jAghani} úf. a dog's tail iMn. iMBh. iKa1tyS3r.
 iSch.
 .{zvajIvana}3{zva--jIvana} úmfn. living by breeding dñdog iNir. iSch.
 .{zvajIvika}3{zva--jIvika} úf. doglife , servitude iL.
 .{zvajIvin}3{zva--jIvin} úm. a breeder of dogs iVishn2.
 .{zvadaMSTraka}3{zva--daMSTraka} úm. Tribulus Lanuginosus iL.
 .{zvadaMSTra}3{zva--daMSTra} úf. a dog's tooth iW.
 ; Asteracantha Longifolia iSus3r. iCar.
 ; = {go-kSura} iMW.
 .{zvadaMSTrin}3{zva--daMSTrin} úm. a kind of animal iCar.
 .{zvadayita}3{zva--dayita} ún. `` dear to dñdog " , a bone iL.
 .{zvadRti}3{zva--dRti} úm. a dñdog's bladder iMBh.
 .{zvadhUrta}3{zva--dhUrta} úm. `` dog-rogue " , a jackal iL.
 .{zvanakula}3{zva--nakula} ún. úsg. a dñdog and an ichneumon iMn. xi ,
 159.
 .{zvanara}3{zva--nara} úm. a dog-like fellow , low fñfeeder , currish or
 snappish fñfeeder iMW.
 .{zvaniza}3{zva--niza} ún. or ({A}) , úf. `` dog-night " , a nñnight
 on which dñdog bark and howl iL. iPa1n2. iSch.
 .{zvanI}3{zva--nI4} úm. a dogleader iMaitrS.
 .{zvapa}3{zva--pa} úm. `` keeper of dñdog " , a possessor of dñdog
 iHariv.
 .{zvapaka}3{zva--paka} úw.r. for {-paca} iRa1jat.
 .{zvacpac}3{zva--pac} úm. = next iMn. iii , 92.
 .{zvacpaca}3{zva--paca} úm. and ({A} or {I}) úf. `` one who cooks dñdog
 " , a man or woman of a low and outcaste tribe (the son of a Can2d2a1la
 and a Bra1hman2i1 , or of a Nisht2ya and a previously unmarried Kira1ti1
 , or of an Ugra woman by a Kshatriya , or of a Kshñhounds woman by an
 Ugra , or of a Bra1hman2i1 by an Ambasht2ha , often = {caNDaLa}
 ; he acts as a public executioner and carries out the bodies of those
 who die without kindred) iS3a1n3khGr2. iMn. iMBh. &c.
 ; a dog-feeder , dog-keeper iW.
 ; ({I}) , úf. (cf. above)
 ; a form of one of the S3aktis of S3iva iMW.
 ; {-tA} úf. or {-tva} ún. the condition of a member of the above low
 caste iMBh.
 .{zvapati}3{zva--pati} ({zva4-}) , úm. a lord or possessor of dogs iVS.
 iMaitrS. iBhp.
 .{zvacpad}3{zva--pad} ({zva4-}) , úm. a wild animal iAV. iA1pS3r.
 .{zvacpada}3{zva--pada} ún. a dog's foot (or its mark branded on the
 body) iMn. ix , 237.
 .{zvacpAka}3{zva--pAka} úm. one who cooks dogs , a man of an outcaste
 tribe (= {-paca} above) iBaudh. iMn. iMBh. &c.
 ; ({I}) , úf. a woman of the above outcaste tribe iRa1jat.
 .{zvacAda}3{zva--pAda} úm. = {-pada} iib.
 .{zvacAmana}3{zva--pAmana} úm. Pavetta Indica iL.

.{zvapuccha}3{zva--puccha} ún. the tail or hind part of a dog îPan5cat.
.; Hemionitis Cordifolia îL. (cf. {zVA-pø}).
.{zvapoSaka}3{zva--poSaka} úm. a dñdog-feeder , huntsman îKa1d.
.{zvaphala}3{zva--phala} úm. a citrontree îL.
.; ún. the lime or common citron îMW.
.{zvaphalka}3{zva--phalka} úm. N. of a son of Vr2ishn2i îHariv. îPur.
.{zvaAla}3{zva--bAla} úw.r. for {-vAla}.
.{zvaBhakSa}3{zva--bhakSa} orð (v. 1.) , úmfn. eating dog's meat îMBh.
.{zvaBhakSya}3{zva--bhakSya} (v. 1.) , úmfn. eating dog's meat îMBh.
.{zvaBhIru}3{zva--bhIru} úm. `` dog-fearing '' , a jackal îL.
.{zvaBhojana}3{zva--bhojana} úm. a meal for dñdog (said of the body) îBhP.
.; úm. `` having dñdog for food '' , N. of a hell îVP.
.{zvaBhojin}3{zva--bhojin} úmfn. eating dog's flesh îR.
.{zvaAMsa}3{zva--mAMsa} ún. dog's flesh îMn. x , 106.
.{zvaMukha}3{zva--mukha} úm. úpl. N. of a people îVarBr2S.
.{zvaYatu}3{zva--yAtu} ({zva4-}) , úm. a demon in the shape of a dog îRV.
.{zvaYUtha}3{zva--yUtha} ún. ({zva-yUthika}) orð (îMW.) a number or pack of dñdogs.
.{zvaYUthya}3{zva--yUthya} ún. (îMW.) a number or pack of dñdogs.
.{zvaUpadhArin}3{zva--rUpa-dhArin} úmfn. wearing or having the form of a dog îMW.
.{zvaLih}3{zva--lih} úmfn. (únom. {-liT}) licking up or lapping like a dog îPa1n2. 8-4 , 42 îSch.
.{zvaLehya}3{zva--lehya} úmfn. to be lapped by a dog (as a well with little water) îPa1n2. 2-1 , 33 îSch. - 1.
.{zvaVat}3{zva--vat} úmfn. keeping dogs , úm. a dogfeeder , dñdog-trainer îMn. îMBh. îVas. - 2.
.{zvaVat}3{zva--vat} úind. like a dog , cur-like îMW.
.{zvaVarta}3{zva--varta4} úm. a kind of worm îAV. (v. 1. for {zavarta4}).
.{zvaVAla}3{zva--vAla} úm. dñdog's hair îKatha1s. [1105,2]
.{zvaViSThA}3{zva--viSThA} úf. dog's excrement îMn. x , 91.
.{zvaVRtti}3{zva--vRtti} úf. `` dog-subsistence '' , gaining a livelihood by menial service (forbidden to Bra1hmans) îMn. iv , 4 , 6 îRa1jat. îBhP. &c.
.; úmfn. living on dñdog , Pra7yas3c.
.; a `` lick-spittle '' or most contemptible toady îYa1jn5. îSch.
.{zvaVRttin}3{zva--vRttin} úmfn. living on dñdog îYa1jn5.
.{zvaVyaAghra}3{zva--vyAghra} úm. a beast of prey , a tiger or hunting leopard îL.
.{zvaZIrSa}3{zva--zIrSa} úmfn. having a dog's head îL.
.{zvaSuta}3{zva--suta} orð úm. Conyza Lacera îL.
.{zvaSuna}3{zva--suna} úm. Conyza Lacera îL.
.{zvaSRgAla}3{zva--sRgAla} ún. úsg. a dog and a jackal îPat. on îPa1n2.

2-4 , 12 îVa1rtt. 2.
.{zvaSPRSTa}3{zva--spRSTa} úmfn. touched by a dog , defiled îW.
.{zvaHata}3{zva--hata} úmfn. killed by a dog or dogs îib.
.{zvaHan}3{zva--han} úmf({ghnI})n. one killing by means of dñdog îMW.
.; úm. a hunter îib.
.; ({ghnI}) , úf. a hunter's wife îib.
.{zvaHAna}3{zva--hAna} - {zauvahø}.
.{zvaAgra}3{zva7gra} ún. a dog's tail îKatha1s.
.{zvaAjina}3{zva7jina} ún. a dñdog's skin îA1past.
.{zvaAda}3{zva7da} úm. = {zvaPAka} îBhP.
.{zvaAnala}3{zva7nala} úm. N. of a form or Garud2a îVi1rac.
.{zvaZva}3{zva7zva} úm. `` having a dog for a horse '' , N. of Bhairava (or S3iva mounted on a dog) îL.
.{zvaAhi}3{zva7hi} úm. `` dog-serpent '' , N. of a son of Vr2ijina-vat îBhP. _
.{zva}2{zva}2 (úíf.) = 1. {zvan} îMW. _
.{zvaKa}2{zvaKa} úm. a wolf îNalac. _
.{zvaGhnin}2{zvaGhni4n} úm. (prob. fr. {zva-han} , `` a dog-killer '' or low fellow , but úaccord. to some for {zva-ghnin} , `` one who destroys his own '') a gamester , professional gambler îRV. îAV. _
.{zvanin}2{zvanin4n} úmfn. keeping dogs îVS. _
.{zva}2{zva} in úcomp. for 1. {zvan} above.
.{zvaAkarNa}3{zva--karNa}
.{zvaAkunda}3{zva--kunda}
.{zvaAdaMSTra}3{zva--daMSTra}
.{zvaAdanta}3{zva--danta} úmfn. îKa1s3. on îPa1n2. 6-3 , 137 (cf. {zva-kø} &c.)
.{zvaAjani}3{zva--jani} úm. N. of a Vais3ya îJaimBr.
.{zvaApad}3{zva--pad} ({zva4-}) , úm. a beast of prey îAV.
.{zvaApada}3{zva--pada} ({zva4-}) , úm. ún. a beast of prey , wild bñbeast îRV. &c. &c.
.; a tiger îL.
.; úpl. N. of a people îMa1rkP. (úw.r. {svApø})
.; úmfn. relating or belonging to a wild beast (= {zvaApada}) îPa1n2. 7-3 , 9
.; {-rAjan} úm. a king of the beasts îML.
.; {-sevita} úmfn. frequented or infested by wild bñbeast îMW.
.; {ødA7carita} úmfn. overrun or infested by wñwild bñbeast îMBh.
.; {ødA7nusaraNa} ún. the chase after wild bñbeast îMW.
.{zvaApuccha}3{zva--puccha} úmfn. or úm. = {zva-pø} , - q.v.
.{zvaAvarAha}3{zva--varAha} úmfn. or úm. îKa1s3. on îPa1n2. 6-3 , 137.
.{zvaAvarAhika}3{zva--varAhika} úf. the enmity between the dog and the boar îPa1n2. 4-2 , 104 îVa1rtt. 21 îPat.
.{zvaAvidh}3{zva--vi4dh} - below. _
.{zvaAgaNika}2{zvaAgaNika} úmf({I})n. (fr. {zva-gaNa}) = {zva-gaNika} îYa1jn5. îSch. (cf. îPa1n2. 4-4 , 11). _

.{zvAdaMSTR}2{zvAdaMSTR} úm. a úpatr. îPa1n2. 7-3 , 8 îSch. _
 .{zvAna}2{zvAna} úm. a dog îKa1v. îPan5cat.
 .; the wind (?) îSal'y. on îRV. i , 161 , 13
 .; ((I)), úf. a female dog , bitch (= {zunI}) îHcar.
 .{zvAnacillikA}3{zvAna--cillikA} úf. a kind of vegetable îL.
 .{zvAnanidrA}3{zvAna--nidrA} úf. dog's sleep , light slumber îMW.
 .{zvAnavaikharI}3{zvAna--vaikharI} úf. `` dñdog's speech '' , snarling
 like a dog on trifling occasions îib.
 .{zvAnocchiSTa}3{zvAno7cchiSTa} ún. `` dogremnant '' , anything left by
 a dog îib. _
 .{zvApAkaka}2{zvApAkaka} úmfn. (fr. {zva-pAka}) , úg. {kulA1A7di} . _
 .{zvAphalka}2{zvAphalka} úm. úpatr. fr. {zva-phalka} îPa1n2. 4-1 , 114
 ; ii , 4 , 58 îSch.
 .{zvAphalkacaitraka}3{zvAphalka--caitraka} úm. úpl. îib. vi , 2 , 34
 îSch. _
 .{zvAphalki}2{zvAphalki} úm. úpatr. fr. úid. (= {a-krUra}) îBhP. _
 .{zvAbhastra}2{zvAbhastra} úmfn. (fr. next) îPa1n2. 7-3 , 8 îVa1rtt. 3
 îPat. _
 .{zvAbhastri}2{zvAbhastri} úm. a úpatr. îPa1n2. 7-3 , 8 îSch. _
 .{zvAyUthika}2{zvAyUthika} úmfn. (fr. {zva-yUtha}) îPa1n2. 7-3 , 8
 îVa1rtt. 2 îPat. _
 .{zvAvic}2{zvAvic} in úcomp. for {zva4-vidh} below.
 .{zvAviccharaNa}3{zvAvic--charaNa} (for {øvit-zaraNa}) , the lair or
 hole of a porcupine (which generally has two or more entrances) îMW.
 .{zvAvicchalalita}3{zvAvic--chalalita} (for {øvit-zalalita}) , úmfn.
 furnished with porcupine quills îMBh. _
 .{zvAvid}2{zvAvid} in úcomp. for {zva-vidh} below.
 .{zvAvidgarta}3{zvAvid--garta} úm. the hole or lair of a porcupine
 .; {øtIya} úmfn. îPat.
 .{zvAvidroman}3{zvAvid--roman} ún. the quill of a porcupine îKa1tyS3r.
 îSch. _
 .{zvAvidh}2{zvA-vi4dh} úm. (únom. {-vit}) `` dog-piercer '' , a
 porcupine îAV. îVS. îMaitrS. &c. _
 .{zvAvidha}2{zvAvidha} úm. = {zva-vidh} above (or {ødhaH} may be úpl.
 of {zva-vidh}) îR. _
 .{zvAvil}2{zvAvil} in úcomp. for {zva-vidh} above.
 .{zvAvilloman}3{zvAvil--loman} ún. a porcupine's quill
 .; {ømA7panayana} ún. N. of a Ti1rtha îMBh.
 .; {ømA7paha} ún. úid. îib. _
 .{zvan}1{zvan}2 (prob. fr. û {zvi}) in {Rji4-} , {durgR4bhi-} , and
 {mAtari4-zvan} , qq. vv. _
 .{zvabhr}1{zvabhr} (rather úNom. fr. {zvabhra} below) , úcl. 10. úP.
 {zvabhrayati} (only îDha1tup. xxxii , 79) , ÷to go , move
 .; ÷to live in misery
 .; ÷to pierce , bore. _
 .{zvabhra}2{zva4bhra} úm. ún. (of doubtful derivation) a chasm , gap ,

hole , pit , den îRV. &c. &c.
 .; úm. hell or a úpartic. hell îKa1v. îMa1rkP. îSarvad.
 .; N. of a son of Vasudeva îHariv.
 .; of a king of Kampana1 îRa1jat. [1105,3]
 .{zvabhratiryaJc}3{zva4bhra--tiryaJc} úm. an animal living in holes
 îSubh.
 .{zvabhrapati}3{zva4bhra--pati} úm. (prob.) the king of hell îS3atr.
 .{zvabhramukha}3{zva4bhra--mukha} ún. the mouth or entrance of a hole
 îMBh.
 .{zvabhnavat}3{zva4bhra--vat} úmfn. full of holes , hollow , perforated
 îSus3r. îMBh.
 .; ({atI}) , úf. N. of a river îHariv. (v. l. {zubhra-vatI}) . _
 .{zvabhrita}2{zvabhrita} úmfn. full of holes , úg. {tArakA7di} . _
 .{zvabhrIya}2{zvabhrIya} úNom. úP. {øyati} , to regard as a hole or pit
 îVarYogay. _
 .{zvaya}1{zvaya} {zvayatha} &c. ^ û {zvi} next p. _
 .{zvalt}1{zvalt} (or {svart}) = or for û {zvabhr} (úaccord. to some
 authorities in îDha1tup. xxxii , 79). _
 .{zval}1{zval} (or {zvall}) , c1. 1. úP. (îDha1tup. xv , 42) {zvalati}
 , to go quickly , run îSus3r. _
 .{zvalk}1{zvalk} úcl. 10. úP. (only îDha1tup. xxxii , 34) {zvalkayati} ,
 ÷to tell , narrate. _
 .{zvall}1{zvall} ^ û {zval} above. _
 .{zvazura}1{zva4zura} úm. (prob. for orig. {svazura}
 .; cf. below) a father-in-law , husband's or wife's father (in the
 oldest language commonly the former , in the Su1tras the latter , in
 Class. langñlanguage both meanings
 .; also applied to a maternal uncle and to any venerable person) îRV.
 &c. &c.
 .; údu. (cf. îPa1n2. 1-2 , 72) a father and mother-in-law îYa1jn5.
 îKatha1s. (also úpl. , úe.g. îRV. x , 95 , 12 îAV. xiv , 2 , 27 &c.)
 .; (prob. {I}) , úf. = {brAhmI} îL.
 .; for {zvazrU4} ^ below. [Cf. Gk. \$; &&&334574[1105 ,3] Lat. ¶{socer}
 ; Lith. ¶{sze4szuras} ; Slav. ¶{svekru8} ; Goth. ¶{swaihra} ; Angl. Sax.
 ¶{sweo4r} ; Germ. ¶{swe10her} , ¶{Schwa10her}.] _
 .{zvazuraka}2{zvazuraka} úm. a dear or poor father-in-law îPan5cat.
 îVet. _
 .{zvazurIya}2{zvazurIya} úmf({A})n. relating or belonging to a
 father-in-law îA1s3vS3r. _
 .{zvazurya}2{zvazurya} úm. a brother-in-law , wife's or husband's
 brother (esp. `` a husband's younger brñbrother '') îKatha1s. _
 .{zvazrU}2{zvazrU4} úf. (of {zvazura}) a mother-in-law (either the
 wife's or the husband's mñmother) îRV. &c. &c.
 .; úpl. the mother-in-law and the other wives of the father-in-law îRV.
 [Cf. Lat. ¶{socrus} ; Slav. ¶{svekry} ; Angl. Sax. ¶{swe10ger} ; Germ.
 ¶{swigar} , ¶{swiger} , ¶{Schwieger}.]

.{zvazrUzvazura}3{zvazrU4--zvazura} úm. údu. (îL.) or úpl. (îKatha1s.)
mother and father-in-law , parents-in-law.
.{zvazrUsnuSA}3{zvazrU4--snuSA} úf. údu. mother-in-law and
daughter-in-law îKa1v. îKatha1s.
.; {-dhana-saMvAda} úm. `` agreement in respect of the property of
mñmother and daughter-in-law "" , N. of úwk. _
.{zvas}1{zvas}1 (cf. ú3 {-zuS}) , úcl. 2. úP. (îDha1tup. xxiv , 61)
{zvasiti} (Ved. and ep. also {zva4sati} , {øte}
.; úImpv. {zvasihi4} îAV. , {zvasa} îMBh.
.; úimpf. [or úaor.] {azvasIt} , ep. also {azvasat}
.; úPot. or úPrec. {zvasyAt} , ep. also {zvaset}
.; pr. p. {zvasat} , ep. also {zvasamAna} [for {zvasamAna} , ^ below]
.; úpf. {zazvAsa} îMBh.
.; úfut. {zvasitA} úGr.
.; {zvasiSyati} îMBh.
.; úinf. {zvasitum} îib.
.; úind. p. {-zvasya} îib.) , ÷to blow , hiss , pant , snort îRV. &c.
&c.
.; ÷to breathe , respire , draw breath (also = live) îMBh. îKa1v. &c.
.; ÷to sigh , groan îib.
.; ÷to strike , kill îNaigh. ii , 19: Caus. {zvAsayati} (úaor.
{azizvasat}) , to cause to blow or breathe &c.
.; ÷to cause heavy breathing îSus3r.: úDesid. {zizvasiSati} úGr.:
Intens. {zAzvasyate} , {zAzvasti} îib. (only p. {zAzvasat} , snorting
îMaitrS.) _
.{zvasatha}2{zvasa4tha} úm. the act of blowing , hissing , snorting ,
panting , breathing , breath îRV. îS3Br. _
.{zvasana}2{zvasana4} úmf. blowing , hissing , panting , breathing îRV.
îS3a1n3khBr. îVarBr2S.
.; breathing heavily îSus3r.
.; úm. air , wind (also of the body) or the god of wind îMBh. îR.
îSus3r.
.; N. of a Vasu (son of S3va1sa1) îMBh. i , 2583
.; ({zva4sø}) N. of a serpent-demon îSuparn2.
.; Vangueria Spinosa îCar.
.; ({am}) , ún. breathing , respiration , breath îKa1v. îPur. îSus3r.
.; heavy breathing îSus3r.
.; clearing the throat îib.
.; hissing (of a serpent) îS3is3.
.; sighing , a sigh îRatna7v.
.; feeling or an object of feeling îBhP. (îSch.)
.{zvasanamanoga}3{zvasana4--mano-ga} úmf. moving as (fast as) wind or
thought îVarYogay.
.{zvasanarandhra}3{zvasana4--randhra} ún. `` breath-hole "" , a nostril
îBhP.
.{zvasanavat}3{zvasana4--vat} úmf. hissing , snorting îSa1y.

.{zvasanasamIraNa}3{zvasana4--samIraNa} ún. wind (caused) by breathing ,
breath îS3is3.
.{zvasanAzana}3{zvasanA7zana} úm. `` airswallower "" , a snake , serpent
(cf. {pavanA7zana} , {vAyubhakSa}) îRa1jat.
.{zvasanezvara}3{zvasane7zvara} úm. `` wind-lord "" , the tree
Pentaptera Arjuna îL.
.{zvasanotsuka}3{zvasano7tsuka} úm. `` eager for (swallowing) air "" , a
serpent îL.
.{zvasanormi}3{zvasano7rmi} úmf. a wave or gust of wind îMW. _
.{zvasaya}2{zvasaya} (?) , úmf. îKaus3. 107. _
.{zvasAna}2{zvasAna} úmf. breathing , living , alive îBhP. _
.{zvasita}2{zvasita} úmf. breathed , sighed &c.
.; possessed of breath or life , vivified , revived îKatha1s. [1106,1]
.; ún. breathing , breath , respiration , sighing , a sigh îKa1v. îPur.
_
.{zvasIvat}2{zvasI-vat} úmf. = {zvasana-vat} , hissing , snorting îRV.
i , 140 , 10 (îSa1y.) _
.{zvAsa}2{zvAsa} úm. hissing , snorting , panting îR. îKatha1s. îBhP.
.; respiration , breath (also as a measure of time = {prA7Na} , {asu})
îMBh. îKa1v. &c.
.; breathing or aspiration (in the pronunciation of consonants) îRPra1t.
, Introd.
.; inspiration îSarvad.
.; sighing , a sigh îS3ak. îSa1h.
.; affection of the breath , hard breathing , asthma (of which there are
five kinds , viz. {kSudra} , {tamaka} , {chinna} , {mahat} , and
{Urdhva}) îSus3r.
.; ({A}) , úf. N. of the mother of S3vasana (the god of wind) îMBh.
.; Convolvulus Turpethum îL.
.; {-karma-prakAza} úm. N. of úwk.
.{zvAsakAsa}3{zvAsa--kAsa} úm. `` breath-cough "" , asthma ({øsin}
úmf. suffering from it) îHcat.
.{zvAsakuThAra}3{zvAsa--kuThAra} úm. N. of a drug used as a remedy for
asthma îBhpr.
.{zvAsatA}3{zvAsa--tA} úf. the being breath , the being aspirated (cf.
above) îRPra1t.
.; breathing , respiration , aspiration îMW.
.{zvAsadhAraNa}3{zvAsa--dhAraNa} ún. suppression or suspension of breath
îKa1tyS3r. îSch.
.{zvAsaprazvAsadhAraNa}3{zvAsa--prazvAsa-dhAraNa} ún. suppression or
suspension of inspiration and expiration (= {prA7NA7yAma} , ^ q.v.) îMW.
.{zvAsarodha}3{zvAsa--rodha} úm. obstruction of the breath , oppression
of the chest îBhP.
.{zvAsazeSa}3{zvAsa--zeSa} úmf({A})n. having nothing left but breath ,
consisting only in breathing (as life) îRa1jat.
.{zvAsahikka}3{zvAsa--hikka} úf. a kind of hiccough ({økkín}) úmf.

suffering from it) iCar.
 .{zvAsaheti}3{zvAsa--heti} úf. ``" remedy for asthma "" , sound sleep iL.
 .{zvAsAkula}3{zvAsA7kula} úmfn. troubled in breathing , out of breath iCampak.
 .{zvAsAnila}3{zvAsA7nila} úm. wind (caused) by breathing , breath iBhP.
 .{zvAsAri}3{zvAsA7ri} úm. ``" breath-enemy "" , Costus Speciosus or Arabicus iL.
 .{zvAsocchvAsa}3{zvAso7cchvAsa} úm. údu. inspiration and expiration , respiration iMW. _
 .{zvAsika}2{zvAsika} úmfn. occurring in or resulting from asthma iCar. _
 .{zvAsita}2{zvAsita} úmfn. (fr. Caus.) caused to breathe &c.
 .; úw.r. for {sv-Azita} iR. ii , 84 , 18. _
 .{zvAsin}2{zvAsin} úmfn. hissing , breathing iA1s3vGr2.
 .; breathing hard , asthmatic iSus3r.
 .; aspirated (as a sound or letter) iS3iksh.
 .; úm. wind iL. _
 .{zvas}1{zva4s}2 úind. to-morrow , on the following day ({zva4H@zvaH} , ``" day by day ""
 .; {zvo4@bhUte4} , ``" on the morrow "" , ``" next day "") iRV. &c. &c.
 .; in the future (sec úcomp.)
 .; a particle implying auspiciousness iW. _
 .{zvaH}2{zvaH} in úcomp. for 2. {zva4s}.
 .{zvaHkAla}3{zvaH--kAla} úm. to-morrow's time , the morrow
 .; ({e}) , úloc. on the morrow , to-mñmorrow iMBh.
 .{zvaHkraya}3{zvaH--kraya} úm. a purchase (to be made) on the morrow iLa1t2y.
 .{zvaHprabhRti}3{zvaH--prabhRti} úind. from to-mñmorrow onwards.
 .{zvaHzreyasa}3{zvaH--zreyasa4} úm. ``" better state on the morrow "" , progressive improvement iS3Br.
 .; happiness , prosperity iL.
 .; the Supreme Spirit iL.
 .; úmfn. happy , progressively prosperous iL.
 .{zvaHzva}3{zvaH--zva4} úm. putting off to the morrow , procrastination iS3Br.
 .{zvaHsutyA}3{zvaH--sutyA} úf. ``" tomorrow's preparation of the Soma "" , the eve of the SutyA1 rite iAitBr. iS3Br. iLa1t2y.
 .{zvaHstotriya}3{zvaH--stotriya} úm. tomorrow's Stotriya (7 q.v.) iAitBr.
 _
 .{zvastana}2{zva4stana} úmf({I})n. relating or belonging to the morrow ({øne@'hani} , ``" on the morrow "") iKa1v. iPur. [cf. Lat. ¶{crastinus}]
 .; ({I}) , úf. the next day , the morrow iMaitrS.
 .; (in gram.) the terminations of the first future iPa1n2. 3-3 , 15 iVa1rtt. 1
 .; ({am}) , úm. to-morrow , next day , the future iMn. iMBh. &c. (cf. {a-zvø}).

.{zvastanavat}3{zva4stana--vat} úmfn. having a future iPan5cavBr. _
 .{zvastanika}2{zvastanika} - {a-zvø}. _
 .{zvastyA}2{zvastyA} úmfn. = {zvastana} iPa1n2. 4-2 , 105. _
 .{zvo}2{zvo} in úcomp. for 2. {zva4s}.
 .{zvobhAva}3{zvo--bhAva} úm. to-morrow's state of affairs iKa1tyS3r.
 .; úpl. the affairs or occurrences of to-mñmorrow iKat2hUp.
 .{zvobhAvin}3{zvo--bhAvin} (iMBh. iR.) ,
 .{zvobhUta}3{zvo--bhUta} (iGaut.) , úmfn. what may happen to-mñmorrow.
 .{zvobhUti}3{zvo--bhUti} úm. N. of a man iPat. iSch.
 .{zvomaraNa}3{zvo--maraNa} úm. imminent death or the thought of it iMBh.
 .{zvovasIya}3{zvo--vasIya} úm. future welfare or prosperity iDas3.
 .; úmfn. ``" happy for all future time "" , auspicious , fortunate iMW.
 .{zvovasIyas}3{zvo--vasIyas} úmfn. úid. iib.
 .{zvovasIyasa}3{zvo--vasIyasa} úmf({I4})n. bestowing future welfare iMaitrS.
 .; úm. future wñwelfare , auspiciousness , good fortune iL.
 .{zvovasyasa}3{zvo--vasyasa4} úmfn. = prec. iTBr.
 .{zvovijayin}3{zvo--vijayi4n} úmfn. one who is about to conquer on the morrow iMaitrS. _
 .{zvAkarNa}1{zva-karNa} {zva-kunda} &c. - p. 1105 , col. 2. _
 .{zvAtr}1{zvAtr} úcl. 1. úP. {zvAtrati} , =to go , move iNaigh. ii , 14.
 _
 .{zvAtra}1{zvAtra4} úmfn. (prob. fr. û {zvi} = {zU}) invigorating , strengthening , strong (as Soma , the waters &c. [1106,2]
 .; úaccord. to native authorities = {kSipra} , or {mitra}
 .; úaccord. to others , ``" savoury "" , ``" dainty "" , fr. û {zvad} = {svad}) iRV. iVS.
 .; ({a4m}) , úind. = {kSipram} iNir. v , 3
 .; ({am}) , úm. strengthening or savoury food or drink , a dainty morsel iRV.
 .; = {dhana} iNaigh. ii , 10.
 .{zvAtrabhAj}3{zvAtra4--bhA4j} úmfn. = next iRV. viii , 4 , 9. _
 .{zvAtrya}2{zvA4trya} úmfn. ``" strengthening "" or ``" savoury "" (cf. {zvAtra}) iRV. _
 .{zvAna}1{zvAna} &c. - p. 1105 , col. 2. _
 .{zvAnta}1{zvAnta4} úmfn. (fr. û {zvam} = {zam} ?) tranquil , placid iRV. (iSa1y. = {zAnta} , or {zrAnta}). _
 .{zvApada}1{zva-pada} {zva-vidh} &c. - p. 1105 , col. 2. _
 .{zvAzura}1{zvAzura} úmf({I})n. relating or belonging to a father-in-law iKatha1s.
 .; úm. úpl. = {zvAzurer@yUnaz@chAttrAH} iPat. _
 .{zvAzuri}2{zvAzuri} úm. the son of the father-in-law iib. _
 .{zvAzurya}2{zvAzurya} úw.r. for {zvazurya} iKatha1s. _
 .{zvi}1{zvi} (connected with û {zU})
 .; sometimes written {zva} , úcl. 1. úP. (iDha1tup. xxiii , 41) {zva4yati} (úpf. {zizvAya} , or {zuzAva} úGr.

.; úaor. {a4zvat} îS3Br. , {azvayIt} îHParis3.
.; úPrec. {zUyAt} úGr.
.; úfut. {zvayitA} , {zvayiSyati} ïb.
.; úinf. {zva4yitum} îBr.) , ÷to swell , grow , increase îTS. îS3Br.
&c.: úPass. {zUyate} (úaor. {azvAyi}) , úid. îCar.: Caus. {zvAyayati}
(úaor. {azizvayat} [îBhat2t2.] or {azUzavat}) , úid. , úGr.: úDesid.
of Caus. {zizvAyayiSati} or {zuzAvayiSati} ïb.: úDesid.
{zizvayiSati} ïb.: Intens. {zezvIyate} (îBhat2t2.) , {zozUyate}
.; {zezvayIti} , {zezveti} , ÷to swell much. _
.; {zUtha}2{zUtha}
.; {zUna}3{zUna} &c. - p. 1085 , col. 1. _
.; {zvaya}2{zvaya} úm. swelling , increase îMW. _
.; {zvayatha}2{zvaya4tha} úm. swelling îS3Br. _
.; {zvayathu}2{zvayathu} úm. swelling , intumescence îSus3r.
.; {zvayathukara}3{zvayathu--kara} úmfn. causing intñintumescence ïb.
.; {zvayathucikitsA}3{zvayathu--cikitsA} úf. the cure or treatment of
swelling &c. ïb.
.; {zvayathumat}3{zvayathu--mat} úmfn. suffering from swelling or
intumescence îCar. _
.; {zvayana}2{zvayana} ún. swelling îAPra1t. îSch. _
.; {zvayas}2{zvayas} ún. swelling îL.
.; power , strength îL. _
.; {zvayIci}2{zvayIci} úm. or úf. a kind of illness îUn2. iv , 71 îSch. _
.; {zvika}1{zvi4kna} úm. úpl. N. of a people îS3Br. _
.; {zvit}1{zvit}1 úcl. 1. úA1. (îDha1tup. xviii , 2) {zvetate} (occurring
only in pr. p. {zvetamAna} îMa1lati1m. , and in úaor. {azvait} or
{azvitat} , p. {zvitAna4} [q.v.] îRV.
.; úGr. also úpf. {zizvite} úfut. {zvetitA} , {zvetiSyate} , and
úaor. {azvetiSTa}) , to be bright or white: Caus. (only úaor.
{azizvitat}
.; but cf. {zvetaya} and {zvetita}) , úid. îRV. [Cf. Lith.
¶{szvaily4ti} ; Goth. ¶{hweits} ; Germ. ¶{weiss} ; Eng. ¶{white}. _
.; {zvit}2{zvit}2 - {uda-zvi4t} and {sUrya-zvi4t}. _
.; {zvita}2{zvita} úmfn. white , ún. whiteness îSa1y. _
.; {zvitAna}2{zvitAna4} úmfn. being white , white-coloured îRV. vi , 6 ,
2. _
.; {zviti}2{zviti} (prob.) úf. whiteness , a white colour îSa1y. _
.; {zvitIci}2{zvitIci4}
.; {zvitna}3{zvi4tna} andð úmfn. whitish îRV.
.; {zvitnya}3{zvitnya4} úmfn. whitish îRV. _
.; {zvitya}2{zvitya} úmfn. white , white-coloured îMW.
.; úm. (cf. {zvaitya}) N. of a man îMBh. vii , 2183 (îNi1lak.) _
.; {zvityaJc}2{zvitya4Jc} úmf({øtIcI4})n. whitish îRV. _
.; {zvitra}2{zvitra4} úmfn. whitish , white îAV. îTS.
.; having white leprosy îPan5cavBr.
.; úm. a úpartic. whñwhite domestic animal or any whñwhite añanimal

îVS.
.; úm. ún. morbid whiteness of the skin , white leprosy , vitiligo
îSus3r. îBhP.
.; = {antarikSa} îSa1y. on îRV. v , 19 , 3
.; ({A}) , úf. N. of a woman îSa1y. on îRV. i , 13 , 14.
.; {zvitragnI}3{zvitra4--ghnI} úf. `` removing white leprosy `` , the
plant *Tragia Involucrata* îL.
.; {zvitrhara}3{zvitra4--hara} úmfn. removing or curing white leprosy
îSus3r.
.; {zvitropakAza}3{zvitra7pakAza} úmfn. looking whitish îA1pS3r. _
.; {zvitrin}2{zvitrin} úmfn. affected with whiteness of the skin , leprosy
, a leper îGaut. îMn. &c. _
.; {zvitra}2{zvi4trya} úm. metron. fr. {zvitra} îRV. i , 33 , 15
(îSa1y.) _
.; {zveta}2{zveta4} úmf({A4} or {zvenI})n. white , dressed , in white ,
bright (with {pa4rvata} úm. `` snow-mountain `` îS3Br.
.; with {kaTA7kSa} úm. `` a bright side-glance `` îSam2gi1t.) îRV. &c.
&c.
.; úm. white (the colour) îL.
.; a white horse îS3Br.
.; a small white shell , cowry îL.
.; a silver coin îL.
.; a white cloud îL.
.; the planet Venus or its regent S3ukra îL.
.; a úpartic. comet (cf. {-ketu}) îVarBr2S.
.; a úpartic. plant (= {jIvaka}) îL.
.; cumin seed îW.
.; N. of a serpent-demon (with {vaidArva} or {vaidArvya} or
{vaidarvya}
.; others give {zvaita-vaidArava} as signifying `` a úpartic. deity
connected with the sun ``) îGr2S. îPur. [1106,3]
.; N. of one of Skanda's attendants îMBh.
.; of a Daitya (son of Vipra-citti) îHariv.
.; of a Muni îMBh. îKatha1s.
.; of a úpartic. Avata1ra of S3iva îCat.
.; of a pupil of S3iva îW. 122 , ún. 3
.; of a manifestation of Vishn2u in his Vara1ha incarnation (worshipped
in a úpartic. part of India) îMW.
.; of a Ra1jarshi îMBh.
.; of a son of the king Sudeva îR.
.; of a general îMBh.
.; of a son of Vapushmat îMa1rkP.
.; of a preceptor îCat.
.; of a mythical elephant îMBh.
.; of the sixth range of mountains dividing the known continent (the
white or `` snowy `` mountains separating the Varshas of Hiran2maya and

Ramyaka) îMBh. îPur. (îIW. 420 , ún. 1)
.; of one of the minor Dvi1pas or divisions of the world (cf. {-dv1pa})
îMBh. îR.
.; ({A}) , úf. one of the seven tongues of Fire îGr2ihya1s.
.; a small white shell , cowry îL.
.; N. of various plants (úaccord. to îL. the birch tree , a white
bignonia , Boerhavia P3rocumbens , Achyranthes Atropurpurea &c.) îSus3r.
îVarBr2S.
.; crystal îL.
.; alum îL.
.; white or candied sugar îL.
.; bamboo-manna îL.
.; a mystical term for the letter {s} îUp.
.; N. of one of the M3a1tr2is attendant on Skanda îMBh.
.; of the mother of the elephant S3veta (or S3an3kha) îMBh. îR.
.; of a princess îRa1jat.
.; ({I}) , úf. N. of a river îMW.
.; ún. the white of the eye îSus3r.
.; the growing white (of the hair) îChUp.
.; silver îL.
.; butter-milk and water mixed half and half îL.
.{zvetakANTakArI}3{zveta4--kaNTakArI} úf. a species of plant (= {priyaMkarI}) îMW.
.{zvetakANThin}3{zveta4--kaNThin} úmf. white-necked (as a jar) îHariv.
.{zvetakanda}3{zveta4--kanda} úm. Allium Cepa or Ascalonicum
.; ({A}) , úf. Aconitum Ferox îL.
.{zvetakapota}3{zveta4--kapota} úm. a kind of mouse îCat.
.; a kind of snake îSus3r.
.{zvetakamala}3{zveta4--kamala} ún. a white lotus îMW.
.{zvetakarNa}3{zveta4--karNa} úm. N. of a son of Satya-karn2a îHariv.
.{zvetakalpa}3{zveta4--kalpa} úm. a úpartic. Kalpa or world-period
îHcat.
.{zvetakAka}3{zveta4--kAka} úm. a white crow , úi.e. any very unusual
thing îKautukas.
.{zvetakAkIya}3{zveta4--kAkIya} úmf. relating to a white crow , rare ,
unusual , unheard of îMBh. îMr2icch.
.{zvetakANDA}3{zveta4--kANDA} úf. whñwhite Du1rva1 grass îL.
.{zvetakApotI}3{zveta4--kApotI} úf. a kind of plant îSus3r.
.{zvetakAmbojI}3{zveta4--kAmbojI} úf. a white variety of Abrus
Precatorius îL.
.{zvetakiNihI}3{zveta4--kiNihI} úf. a kind of tree îL.
.{zvetakukSi}3{zveta4--kukSi} úm. a kind of fish îL.
.{zvetakuJjara}3{zveta4--kuJjara} úm. ``" white-elephant "" , Indra's
elñelephant Aira1vata îL.
.{zvetakuza}3{zveta4--kuza} úm. whñwhite Kus3a , grass îL.
.{zvetakuSTha}3{zveta4--kuSTha} ún. whñwhite leprosy îCat.

.; úmf. suffering from white lñleprosy ({-tva} ún.) îKull. on îMn. xi
, 51.
.{zvetakRSNA}3{zveta4--kRSNA} úf. a kind of venomous insect îSus3r.
.{zvetaketu}3{zveta4--ketu} ({zveta4-}) , úm. N. of a comet (also
called Udda1lakas3vñs3veta4) îVarBr2S.
.; a Jaina saint îL.
.; N. of Audda1laki îS3Br.
.; of A1run2eya îib. &c.
.; of a son of Sena-jit îHariv.
.; of Gautama Buddha as a Bodhi-sattva îLalit.
.{zvetakeza}3{zveta4--keza} úm. white hair îib.
.; a kind of red-flowering Moringa îL.
.{zvetakola}3{zveta4--kola} orđ úm. the fish Cyprinus Sopheore îL.
.{zvetakolaka}3{zveta4--kolaka} úm. the fish Cyprinus Sopheore îL.
.{zvetakSAra}3{zveta4--kSAra} úm. whñwhite nitre , saltpetre , alkali
îL.
.{zvetakhadira}3{zveta4--khadira} úm. a whñwhite variety of the Khadira
tree îL.
.{zvetagaGgA}3{zveta4--gaGgA} úf. N. of a river îKa1d.
.{zvetagaja}3{zveta4--gaja} úm. a whñwhite elephant or the elñelephant
of Indra îib.
.{zvetagarut}3{zveta4--garut} (îL.) orđ (îMW.) , úm. ``" whñwhite-winged
"" , a goose.
.{zvetagaruta}3{zveta4--garuta} (îMW.) , úm. ``" whñwhite-winged "" , a
goose.
.{zvetagiri}3{zveta4--giri} úm. whñwhite mountain , snowy range of hills
(̄ under {zveta} above) îCat.
.; {-mAhAtmya} ún. N. of chs. of two Pura1n2as.
.{zvetaguJjA}3{zveta4--guJjA} úf. a white variety of Abrus Precatorius
îL.
.{zvetaguNavat}3{zveta4--guNavat} úmf. possessed of the quality of
whiteness îSa1h.
.{zvetagokarNI}3{zveta4--gokarNI} úf. Clitoria Ternatea îDhanv.
.{zvetagodhUma}3{zveta4--godhUma} úm. a kind of wheat îVa1s.
.{zvetaghaNTA}3{zveta4--ghaNTA} úf. a kind of plant (= {nAgadantI}) îL.
.{zvetaghaNTI}3{zveta4--ghaNTI} úf. ̄ {mahA-zveta-ghø} .
.{zvetaghoSA}3{zveta4--ghoSA} úf. a whñwhite Ghosha1 plant îMW.
.{zvetacandana}3{zveta4--candana} ún. white sandal îPan5car.
.{zvetacampaka}3{zveta4--campaka} úm. a kind of Campaka îib.
.{zvetacaraNa}3{zveta4--caraNa} úm. a kind of bird îSus3r.
.{zvetacintAmaNi}3{zveta4--cintA-maNi} úm. N. of úwk.
.{zvetacillikA}3{zveta4--cillikA} orđ úf. a kind of vegetable îL.
.{zvetacilli}3{zveta4--cilli} úf. a kind of vegetable îL.
.{zvetacchattra}3{zveta4--cchattra} ún. a whñwhite umbrella îBhP.
.; úmf. having a whñwhite umbñumbrella îMW.
.{zvetacchattraAya}3{zveta4--cchattraAya} úNom. to resemble a whñwhite

umbrella ({{øyita}} , úmfñ.) îVcar.
 .{{zvetacchatrin}}3{{zveta4--cchatrin}} úmfñ. having a whñwhite umbñumbrella îA1pS3r.
 .{{zvetacchada}}3{{zveta4--cchada}} úm. `` whñwhite-winged "" or `` whñwhite-leaved "" , a goose îL.
 .; a kind of plant îL.
 .; Ocymum Album îW.
 .{{zvetajala}}3{{zveta4--jala}} N. of a lake îVP.
 .{{zvetajIraka}}3{{zveta4--jIraka}} úm. whñwhite cumin îL.
 .{{zvetataGkaka}}3{{zveta4--TaGkaka}} orð úm. a kind of borax îL.
 .{{zvetataGkaNa}}3{{zveta4--TaGkaNa}} úm. a kind of borax îL.
 .{{zvetataNDula}}3{{zveta4--taNDula}} úm. a kind of rice îL.
 .{{zvetatantrI}}3{{zveta4--tantrI}} úf. a kind of stringed instrument îSam2gi1t.
 .{{zvetatapas}}3{{zveta4--tapas}} úm. N. of a man îCat.
 .{{zvetatara}}3{{zveta4--tara}} úm. úpl. N. of a school îCaran2.
 .{{zvetatA}}3{{zveta4--tA}} úf. whiteness îMW.
 .{{zvetadUrvA}}3{{zveta4--dUrvA}} úf. white Du1rva1 grass îBhpr.
 .{{zvetadyuti}}3{{zveta4--dyuti}} úm. the moon îL.
 .{{zvetadruma}}3{{zveta4--druma}} úm. Crataeva Roxburghii îL.
 .{{zvetadvipa}}3{{zveta4--dvipa}} úm. a white elephant or Indra's elñelephant Aira1vata îL.
 .{{zvetadvIpa}}3{{zveta4--dvIpa}} úm. ún. `` whñwhite island "" , N. of a mythical abode of the blessed îMBh. îHariv. îKa1v. &c. (cf. îW. 126 , ún. 1)
 .; of a sacred place near Ka1s3i1 îCat.
 .; úm. England îW.
 .{{zvetadvIpAya}}3{{zveta4--dvIpAya}} úNom. úA1. {{øyate}} , to resemble the white isle îHcar.
 .{{zvetadhAtu}}3{{zveta4--dhAtu}} úm. chalk îL.
 .; opal or chalcedony îW.
 .; any whñwhite mineral îMW.
 .{{zvetadhAman}}3{{zveta4--dhAman}} úm. (only îL.) `` having white lustre "" , the moon [1107,1]
 .; camphor
 .; cuttle-fish bone
 .; Achyranthes Atropurpurea
 .; a whñwhite-flowering variety of Clitoria Ternatea.
 .{{zvetanAman}}3{{zveta4--nAman}} úm. Clitoria Ternatea îCar.
 .{{zvetanIla}}3{{zveta4--nIla}} úmfñ. whñwhite and black îL.
 .; úm. a cloud îL.
 .{{zvetanyaGga}}3{{zveta4--nyaGga}} úmfñ. having a white mark îA1pS3r.
 .{{zvetapakSa}}3{{zveta4--pakSa}} úmfñ. whitewinged îPa1rGr2.
 .{{zvetapaTa}}3{{zveta4--paTa}} úm. N. of a jaina teacher îPin3g. îSch.
 .; úpl. N. of a Jaina sect îHcar. îInscr.
 .{{zvetapattra}}3{{zveta4--pattra}} ún. a white feather îMW.
 .; úm. `` whitefeathered "" , a goose (úcomp.)
 .; ({{A}}) , úf. a kind of tree îL.
 .; ({{øra}}){-ratha} úm. `` whose vehicle is a goose "" , N. of Brahma1 îL.
 .{{zvetapadma}}3{{zveta4--padma}} ún. a whñwhite lotus îPan5car. îKa1lac.
 .{{zvetaparNa}}3{{zveta4--parNa}} úm. N. of a mountain îMa1rkP.
 .; ({{A}}) , úf. pistia Stratiotes îL.
 .{{zvetaparNAsa}}3{{zveta4--parNA7sa}} úm. white basil îL.
 .{{zvetaparvata}}3{{zveta4--parvata}} úm. `` whñwhite mountain "" , N. of a mñmountain îMBh. îHariv. îR.
 .{{zvetapAKI}}3{{zveta4--pAKI}} úf. a kind of plant or its fruit , úg. {harItaky-Adi}.
 .{{zvetapATalA}}3{{zveta4--pATalA}} úf. a whiteflowering variety of Bingnonia îL.
 .{{zvetapAda}}3{{zveta4--pAda}} úm. N. of one of S3iva's attendants îL.
 .{{zvetapiGga}}3{{zveta4--piGga}} úm. `` whñwhite and tawny "" , a lion îL.
 .{{zvetapiGgala}}3{{zveta4--piGgala}} úmfñ. tawny îL.
 .; úm. a lion îL.
 .; N. of S3iva îMW.
 .{{zvetapiGgalaka}}3{{zveta4--piGgalaka}} úm. a lion îL.
 .{{zvetapiNDItaka}}3{{zveta4--piNDItaka}} úm. a kind of tree îL.
 .{{zvetapItala}}3{{zveta4--pItala}} úm. yellow-whiteness
 .; úmf({A})n. yellow-white îL.
 .{{zvetapaGkhA}}3{{zveta4--paGkhA}} úf. a kind of shrub îL.
 .{{zvetapunarnavA}}3{{zveta4--punarnavA}} úf. whñwhite-flowering hogweed îMW.
 .{{zvetapuSpa}}3{{zveta4--puSpa}} ún. a whñwhite flower îSus3r.
 .; úmf({I})n. whñwhite-flowering îGr2S3rS.
 .; úm. Vitex Negundo îL.
 .; ({{A}}) , úf. N. of various plants (Crataea Roxburghii
 .; a white-flowering species of Clitoeia Ternatea
 .; Artemisia Vulgaris or Alpinia Nutans
 .; colorynth
 .; a white-flñflowering variety of Vitex Negundo
 .; = {ghoSAtakI} or {nAga-dantI} îL.
 .; ({{I}}) , d. a whñwhite -flñflowering variety of Clitoria Ternatea îNpr.
 .{{zvetapuSpaka}}3{{zveta4--puSpaka}} úmfñ. having white flowers îMW.
 .; úm. white oleander îL.
 .; Nerium Odorum (the whñwhite variety) îW.
 .; ({{ikA}}) , úf. two kinds of plant (= {putra-dAtrI} or = {mahA-saNapuSpikA}) îL.
 .{{zvetaprasUnaka}}3{{zveta4--prasUnaka}} úmfñ. having whñwhite flowers îMW.
 .; úm. Tapia Crataeva îL.
 .{{zvetaphalA}}3{{zveta4--phalA}} úf. a kind of plant îPa1n2. 4-1 , 64 îVa1rtt. 2 îPat.

.{zvetabarbara}3{zveta4--barbara} ún. a kind of sandal îL.
 .{zvetabala}3{zveta4--bala} úf. the whñwhite Bala1 (a kind of plant) îMW.
 .{zvetabinduka}3{zveta4--binduka} úf. a girl with whñwhite spots (and there fore unfit for marriage) îL.
 .{zvetabuhna}3{zveta4--buhna} úf. a kind of plñplant îL.
 .{zvetabRhatI}3{zveta4--bRhatI} úf. a kind of whñwhite Va1rta1ki or egg-plñplant îL.
 .{zvetabhaNDA}3{zveta4--bhaNDA} úf. a white-flowering variety of Clitoria Ternatea îL.
 .{zvetabhadra}3{zveta4--bhadra} úm. N. of a Guhyaka. îMBh.
 .{zvetabhasman}3{zveta4--bhasman} ún. a úpartic. preparation of quicksilver îL.
 .{zvetabhAnu}3{zveta4--bhAnu} úmfn. whñwhite-rayed (as the moon) îHariv. ; úm. the moon îHcar. îKa1d.
 .{zvetabhikSu}3{zveta4--bhikSu} úm. a kind of mendicant îPan5cat.
 .{zvetabhiNDA}3{zveta4--bhiNDA} úf. a kind of plant îCar.
 .{zvetabhujamga}3{zveta4--bhujamga} úm. N. of an incarnation of Brahma1 îVirac.
 .{zvetamaNDala}3{zveta4--maNDala} úm. a kind of snake îSus3r.
 .{zvetamadhya}3{zveta4--madhya} úm. Cyperus Rotundus îL.
 .{zvetamandAra}3{zveta4--mandAra} (îCat.) orð (îL.) , úm. a kind of tree. ,
 .{zvetamandAraka}3{zveta4--mandAóraka} (îL.) , úm. a kind of tree. ,
 .{zvetamayUkha}3{zveta4--mayUkha} úm. ``" white-rayed "" , the moon îVcar.
 .{zvetamarica}3{zveta4--marica} úm. a kind of Moringa Pterygosperma îDhanv.
 .; ún. the seed of it îL.
 .; the sñseed of the Hyperanthera MorñMoringa îW.
 .; whñwhite pepper îMW.
 .{zvetamahoTika}3{zveta4--mahoTika} úf. a kind of plant îL.
 .{zvetamANDavya}3{zveta4--mANDavya} úm. N. of an author îCat.
 .{zvetamAdhava}3{zveta4--mAdhava} (îCat.) orð (îMW.) , ún. N. of a Ti1rtha.
 .{zvetamAdhavatIrtha}3{zveta4--mAdhaóva-tIrtha} (îMW.) , ún. N. of a Ti1rtha.
 .{zvetamAla}3{zveta4--mAla} úm. having whñwhite wreaths , ``" a cloud îL.
 .; smoke îL. (prob. w.r. for {khatamø}).
 .{zvetamUtra}3{zveta4--mUtra} úmfn. having white urine ({-tA} úf.) , îS3a1rn3gS.
 .{zvetamUla}3{zveta4--mUla} úm. (îSus3r.) orð (îNpr.) Boerhavia Procunibens.
 .{zvetamUla}3{zveta4--mUóla} úf. (îNpr.) Boerhavia Procunibens.
 .{zvetamRd}3{zveta4--mRd} úf. whñwhite clay , Var Yogay. (úpl.)
 .{zvetameha}3{zveta4--meha} úw.r. for {zIta-mø} , ~q.v.

.{zvetamoda}3{zveta4--moda} úm. N. of a demon who causes diseases îHariv.
 .{zvetayAvarI}3{zveta4--yA4varI} úf. whñwhite-flowing , (or) N. of a river îRV. viii , 26 , 18.
 .{zvetarakta}3{zveta4--rakta} úm. pale redness ; úmfn. pale-red îL.
 .{zvetaraJjana}3{zveta4--raJjana} ún. ``" white-coloured "" , lead îL.
 .{zvetaratha}3{zveta4--ratha} úm. a white chariot îMW.
 .; ``" having a white car "" , the planet Venus îL.
 .{zvetarazmi}3{zveta4--razmi} úm. N. of a Gandharva transformed into a white elephant îKatha1s.
 .{zvetarasa}3{zveta4--rasa} úm. butter-milk and water mixed in equal parts îL.
 .{zvetarAji}3{zveta4--rAji} úf. a kind of plant îL.
 .{zvetarAvaka}3{zveta4--rAvaka} úm. Vitex Negundo îL.
 .{zvetarAsna}3{zveta4--rAsna} úf. the whñwhite Ra1sna1 plant îW.
 .{zvetarUpya}3{zveta4--rUpya} ún. tin îL.
 .{zvetarocis}3{zveta4--rocis} úm. ``" having whñwhite light "" , the moon îL.
 .{zvetaroman}3{zveta4--roman} ún. whñwhite hair îMW.
 .; {ømo7Gka} úm. a spot of whñwhite hñhair îib.
 .{zvetarohita}3{zveta4--rohita} úm. ``" whñwhite and red "" , N. of Garud2a îL.
 .; a kind of plant îL.
 .{zvetalodhra}3{zveta4--lodhra} úm. a kind of Lodhra îL.
 .{zvetalohita}3{zveta4--lohita} úm. N. of a Muni (a pupil of S3veta) îVP.
 .{zvetavaktra}3{zveta4--vaktra} úm. N. of one of Skanda's attendants îMBh.
 .{zvetavaca}3{zveta4--vacA} úf. N. of two kinds of plant (= {ativiSA} or = {zukla-vacA}) îL.
 .{zvetavatsA}3{zveta4--vatsA} ({zveta4}.) , úf. (a cow) having a white calf îTS. îKa1t2h. îS3Br.
 .{zvetavarNa}3{zveta4--varNa} úmfn. white-coloured îMW.
 .; ({A}) , úf. chalk îDivyA7v.
 .{zvetavalkala}3{zveta4--valkala} úm. white bark îMW.
 .; Ficus Glomerata îL.
 .{zvetavastrin}3{zveta4--vastrin} úmfn. white-clad , Ka1lacc
 .{zvetavah}3{zveta4--vah} úmfn. (únom. {-vAH})
 .; úinstr. {-vAhA} [?] or {zvetau9hA} údu. {-vobhyAm}
 .; úf. {-vAhI} [?] or {zvetau9hI}) borne by white horses îPa1n2. 3-2 , 71 îVa1rtt. îVop. xxvi , 65 &c. [1107,2]
 .; úm. N. of Indra îib.
 .; ({øtau9hI} or {-vAhI} úf. the wife of IñIndra îib.
 .{zvetavAjin}3{zveta4--vAjin} úm. a white horse îMW.
 .; having whñwhite horses "" , the moon îL.

.; N. of Arjuna îL.
 .{zvetavArAha}3{zvet4--vArAha} úm. a úpartic. Kalpa , the first day in the month of Brahma1 (also {øha-kalpa} m.) îCat.
 .; N. of ch. of the Va1yu-pura1n2a
 .; {-tIrthsa} ún. N. of a Tirtha îCat.
 .{zvetavArija}3{zvet4--vArija} ún. a white lotusflower îL.
 .{zvetavArttAkI}3{zvet4--vArttAkI} úf. a kind of plant îL.
 .{zvetavAsas}3{zvet4--vAsas} úm. an ascetic who wears white garments îL.
 .{zvetavAh}3{zvet4--vAh} ~ {-vah}.
 .{zvetavAha}3{zvet4--vAha} úmfn. driving whñwhite horses or drawn by whñwhite hñhorses
 .; úm. N. of Indra îL.
 .; of Arjuna îMBh.
 .{zvetavAhana}3{zvet4--vAhana} úmfn. = prec.
 .; úm. the moon îL.
 .; a marine monster (= {makara}) îW.
 .; a form of S3iva îHariv.
 .; N. of Arjuna îMBh.
 .; of Bhadra7s3va îCat.
 .; of a son of Ra1ja7dhideva îHariv.
 .; of a son of S3u1ra , VP
 .{zvetavAhin}3{zvet4--vAhin} úm. `'" borne by white horses "' , N. of Arjuna îL.
 .{zvetavRkSa}3{zvet4--vRkSa} úm. Crataeva Roxburghii îL.
 .{zvetavrata}3{zvet4--vrata} úm. úpl. a úpartic. sect (prob. for {-paTa}) îVa1s. , Introd.
 .{zvetazarapuGkhA}3{zvet4--zara-puGkhA} úf. a kind of shrub îL.
 .{zvetazAla}3{zvet4--zAla} úm. white rice îL.
 .{zvetaziMzapA}3{zvet4--ziMzapA} úf. a kind of tree îL.
 .{zvetazikha}3{zvet4--zikha} úm. N. of a pupil of S3veta îW. 122 , ún. 3.
 .{zvetazigru}3{zvet4--zigru} úm. a whñwhite-flowering variety of Moringa îBhpr.
 .{zvetazimbika}3{zvet4--zimbika} úf. whñwhite bean îL.
 .{zvetazIrSa}3{zvet4--zIrSa} úm. N. of a Daitya îHariv.
 .{zvetazuGga}3{zvet4--zuGga} úm. `'" having whñwhite awns "' , barley îL.
 .{zvetazUraNa}3{zvet4--zUraNa} úm. a kind of bulbous plant (= {vana-zø}) îL.
 .{zvetazRGga}3{zvet4--zRGga} úm. `'" having whñwhite awns "' , barley îMW.
 .{zvetazaila}3{zvet4--zaila} úm. a snow-mountain (or N. of a range , ~ under {zvet4}) îHariv. îKatha1s.
 .; {-maya} úmf({I})n. made of whñwhite stone or marble îRa1jat.
 .{zvetazyAma}3{zvet4--zyAma} úmfn. whñwhite and black (applied to a

side-glance) îSam2gi1t.
 .{zvetasarpa}3{zvet4--sarpa} úm. a whñwhite snake îW.
 .; Crataeva Roxburghii îL.
 .; Tapia CratñCrataeva îW.
 .{zvetasarSapa}3{zvet4--sarSapa} úm. whñwhite mustard , a grain of whñwhite mñmustard îSus3r.
 .{zvetasAra}3{zvet4--sAra} úm. Acacia Catechu or a whñwhite-flowering species of it îL.
 .; Mimosa Catechu îW.
 .; sandal îL.
 .{zvetasiMhI}3{zvet4--siMhI} úf. a kind of pot-herb îL.
 .{zvetasiddha}3{zvet4--siddha} úm. N. of one of Skanda's attendants îMBh.
 .{zvetasurasA}3{zvet4--surasA} úf. a whñwhite -flowering variety of the Vitex Negundo or Nyctanthes Arbor Tristis îL.
 .{zvetaspandA}3{zvet4--spandA} úf. Clitoria Ternatea or a whñwhite-flowering variety of it îL.
 .{zvetahanu}3{zvet4--hanu} úm. a kind of snake îSus3r.
 .{zvetahaya}3{zvet4--haya} úm. a whñwhite horse (N. of the hñhorse of Indra) îL.
 .; `'" having white hñhorse "' , N. of Arjuna îL.
 .{zvetahastin}3{zvet4--hastin} úm. a whñwhite elephant îW.
 .; N. of Aira1vata (elñelephant of Indra) îL.
 .{zvetahUNa}3{zvet4--hUNa} úm. úpl. the whñwhite Huns îVarBr2S.
 .{zvetAzu}3{zvetA7zu} úm. `'" white-rayed "' , the moon îS3a1rn3gP.
 .{zvetAMzuka}3{zvetA7Mzuka} úmfn. clad in whñwhite îRa1jat.
 .{zvetAkSa}3{zvetA7kSa} úm. a kind of Soma plant îSus3r.
 .{zvetAJjana}3{zvetA7Jjana} ún. whñwhite paint îPan5cad.
 .{zvetANDa}3{zvetA7NDa} úmfn. having a whñwhite scrotum (as a kind of stallion) îMBh.
 .{zvetAtapatra}3{zvetA7tapatra} ún. a whñwhite umbrella îVa1s.
 .; {øpatrAya} úNom. úA1. {øyate} , ÷to resemble a whñwhite umbrella îKa1d.
 .{zvetAttrivRt}3{zvetA-trivRt} úf. the whñwhite Triv2it plant îMW.
 .{zvetAtreya}3{zvetA7treya} úm. N. of a man îCat.
 .{zvetAdri}3{zvetA7dri} úm. N. of a mountain or mountain range îHariv. îBhP. (úaccord.to îSch. = {kailAsa})
 .; {-vAsA7STaka} ún. N. of úwk.
 .{zvetAnukAza}3{zvetA7nukAza} ~ {zvetA7nUkAza}.
 .{zvetAnulepana}3{zvetA7nulepana} úmfn. covered with whñwhite ointment
 .; úm. N. of Bala-ra1ma îMBh.
 .{zvetAnUkAza}3{zvetA74nUkAza} úmfn. shining whñwhite îTS. îS3a1n3khBr.
 .{zvetAparAjitalpa}3{zvetA7parAjita-kalpa} úm. N. of úwk.
 .{zvetAmbara}3{zvetA7mbara} úmfn. clad in whñwhite
 .; úm. N. of the second great Jaina sect (opp. to the Dig-ambara , ~q.v.) îMW. 532 &c.

.; a form of S3iva iCat.
.; N. of an author iib.
.; {-candra} úm. N. of a man iib.
.{zvetAmI}3{zvetA7mI} úf. Tamarindus Indica iL.
.{svetAraNya}3{svetA7raNya} ún. N. of a forest iR.
.; of a Tirtha situated on the northern bank of the Ka1veri1 (also {-tIrtha}) iCat.
.; {-mAhAtmya} ún. N. of úwk.
.{zvetArka}3{zvetA7rka} úm. Calotropis Gigantea Alba iL.
.; {-kalpa}. úm. N. of úwk.
.{zvetArcis}3{zvetA7rcis} úm. ` " whñwhite-rayed " , the moon , iKa1vya7d.
.{zvetAvara}3{zvetA7vara} úm. a kind of vegetable iL.
.{zvetAzva}3{zvetA7zva} úm. a whñwhite horse iS3a1n3khS3r. iR.
.; úmfn. yoked with whñwhite steeds (as a car) iib.
.; úm. ` " drawn by whñwhite stñsteeds " , N. of Arjuna iMBh.
.; of a pupil of S3iva iW. 122 , ún. 3
.; of pupil of Sveta iW. (v. l. {zvetA7sya})
.; ({A}) , úf. N. of a goddess iCat.
.; ({øva}) {-dAna-vidhi} úm. N. of úwk.
.{zvetAzvatara}3{zvetA7zvatara} úm. ` " having white mules " , N. of a teacher iS3vetUp.
.; úpl.his school iTA1r. iSch.
.; {zkhA} úf. or {-zAkhin} úpl. úid. iCat.
.; {øro7panithad} úf. N. of an Upanishad iW. 43 &c. ({øSat-prakAzika} úf. {øSaddIpika} úf. N. of Comms.)
.{zvetAsthi}3{zvetA7sthi} ún. a úpartic. kind of famine iDivyA7v.
.{zvetAsya}3{zvetA7sya} úm. ` " whñwhite-faced " , N. of a pupil of S3veta iCat.
.{zvetAhvA}3{zvetA7hvA} úf. a whñwhite flowering variety of Bignonia (= {zukla-pATalA}) iL.
.{zvetekSu}3{zvet7kSu} úm. a species of sugar-cane iL.
.{zvetairaNDa}3{zvetai9raNDa} úm. whñwhite Ricinus iL.
.{zvetotpala}3{zveto7tpala} úm. N. of an astronomer iCol.
.{svetodara}3{sveto7dara} úm. ` " having a white belly " , a kind of snake iSus3r.
.; N. of Kubera iL.
.; of a mountain iMa1rkP. [1107,3]
.{zvetopakAza}3{zveto7pakAza} úmf({A})n. = {zvitro7pø} iMairS. _
.{zvetaka}2{zvetaka} úmfn. whitish , white iVarBr2S. (applied to the 7th unknown quantity iCol.)
.; úm. a cowry iL.
.; N. of a serpent-demon iBuddh.
.; ún. silver iL. _
.{zvetaki}2{zvetaki} úm. N. of an ancient king iMBh. _
.{zvetanA}2{zvetanA4} úf. dawn iRV. i , 122 , 4. _

..{zvetaya}2{zvetaya} úNom. úP. {øyati} , = {zvetA7zvam@AcaSTe} or {zvetA7zvenA7tikrAmati} , . iDha1tup. iVop. _
..{zvetayat}2{zvetayat} úmfn. making white , whitening iMW. _
..{zvetAya}2{zvetAya} úNom. úA1. {øyate} , to become white iKa1d. _
..{zvetAyin}2{zvetAyin} úmfn. belonging to the race of S3veta iCat. _
..{zvetika}2{zvetika} úm. N. of a man iRa1jat. _
..{zvetita}2{zvetita} úmfn. (prob.) whitened iMW. (cf. iPa1n2. 7-2 , 16 , 17). _
..{zvetiman}2{zvetiman} úm. whiteness , white colour iCar. iKa1d. _
..{zvetauhI}2{zvetau9hI} ^ {zvetavah} , cols. 1 , 2. _
..{zvetya}2{zvetya4} úmf({A})n. white , brilliant (as the dawn) iRV. iNaigh. iNir.
.; ({A}) , úf. N. of a river iRV. _
..{zvetra}2{zvetra} ún. white leprosy iL. _
..{zvaita}2{zvaita} ún. N. of the country Hiran2maya iL. _
..{zvaitacchattrika}2{zvaitacchattrika} úmfn. (fr. {zvetacchattri}) having a claim to a white umbrella iPa1n2. 5-1 , 63 iSch. _
..{zvaitarI}2{zvaitarI} úf. (úaccord. to iSa1y.) a cow abounding in milk iRV. iv , 33 , 1. _
..{zvaitavaidArava}2{zvaitavaidArava} ^ under {zvetavah} , p. 1106. _
..{zvaitAMzava}2{zvaitAMzava} úmfn. (fr. {zvetA7Mzu}) lunar iBa1lar. _
..{zvaiti}2{zvaiti} (fr. {zvetavah}) , úg. {sutaMgamA7di}. _
..{zvaitya}2{zvaitya} úm. úpatr. of Sr2in5jaya iMBh.
.; ún. whiteness iKa1v. iVa1lgbh. iSa1h.
.; white leprosy , vitiligo iW. _
..{zvaitra}2{zvaitra} ún. (fr. {zvitra}) white leprosy , vitiligo iW. _
..{zvaitreya}2{zvaitreya4} úm. (fr. {zvitra}) the fire or brilliancy of lightning iRV. v , 19 , 3 (iSa1y.)
.; metron. fr. {zvitra} iRV. i , 33 , 14 (iSa1y.) _
..{zvaitrya}2{zvaitrya} ún. (fr. {zvitra}) white leprosy iMn. xi , 51 _
..{zvind}1{zvind} (connected with ú {zvita}) , úcl. 1. iA. (iDha1tup. ii , 9) {zvindate} (only úpf. {zizvinde}) , ÷to be white iHcar.
.; ÷to be cold iDha1tup. [Cf. Lith. ¶{szvintu4}.] _
..{zvaikna}1{zvaikna} úm. a king of the S3viknas iS3Br. _
..{zvobhAva}1{zvobhAva} {zvobhAvin} &c. ^ p. 1106 , col. 1. _
.
..{Sa}1{Sa}1 the second of the three sibilants (it belongs to the cerebral class , and is sometimes substituted for {s} , and more rarely for {z} , and occasionally interchangeable with {kh})
.; in sound it corresponds to {S} on the English word ¶{Sun}
.; many roots which begin with {s} are written in the Dha1tu-pa1t2ha with {S} , prob. to show that their initial {s} is liable to be cerebralized after certain prepositions).
..{SakAra}3{Sa--kAra} úm. the letter or sound {Sa} iPra1t.
..{Satva}3{Sa--tva} ún. the state of the letter {Sa} , the substitution of {S} for {s} iib.

.; {-Na-tva} ún. the substitution of {S} for {s} and of {N} for {n}
 ïb. _
 .{Sa}1{Sa}2 úmf. (only îL.
 .; for 3. {Sa} ^ below) best , excellent
 .; wise , learned
 .; úm. loss , destruction
 .; loss of knowledge
 .; end , term
 .; rest , remainder
 .; eternal happiness , final emancipation
 .; heaven , paradise
 .; sleep
 .; a learned man , teacher
 .; a nipple
 .; = {kaca}
 .; = {mAnava}
 .; = {sarva}
 .; = {garbhavimocana}
 .; ún. the embryo
 .; (úaccord.to some) patience , endurance. _
 .{Sag}1{Sag} {sthagh} , {Sac} &c. ^ û {sag} &c. _
 .{SaT}1{SaT} {SaD} . (in úcomp. for {SaS}) , ^ below. _
 .{SaTkAra}1{SaT-kAra} úm. the syllable {SaT} (in {vauSaT}) îAitBr.
 îS3a1n3khS3r. _
 .{SaTT}1{SaTT} úcl. 10. úP. {SaTTayati} ({niketane} , {hiMse} ,
 {dAne} , {bale}) , cf.û {saTT}. _
 .{SaTTaka}1{SaTTaka} úm. (cf. {SADava}) a kind of sweetmeat îSus3r.
 îSch. _
 .{SaDaga}1{SaDaga} (?) , úm. a kind of snake. _
 .{SaNDa}1{SaNDa} úm. ún. (often written {khaNDa} , also v. l. or úw.r.
 for {zaNDa} , {SaNDha} , and {saNDa}) a group of trees or plants ,
 wood , thicket (always úifc. [1108,1]
 .; cf. {vana} and {vRkSa-Sø})
 .; any group or multitude , heap , quantity , collection îBhP.
 .; úm. a bull set at liberty ({-tva} ún.) îUn2. i , 101 ; 113 îSch.
 (cf. {nIlaSø})
 .; a breeding bull îL.
 .; N. of a serpent-demon îTa1n2dyaBr. îLa1t2y.
 .; ún. = {liGga} (used in explaining {pASaNDa}) îBhP.
 .{SaNDakApAlika}3{SaNDa--kApAlika} úm. N. of a teacher (v. l.
 {caNDa-kø}) îCat.
 .{SaNDatA}3{SaNDa--tA} úf. state of a bull , &c.
 .; {-yogya} úm. a bull fit for breeding îL.
 .{SaNDatila}3{SaNDa--tila}
 .{SaNDatva}3{SaNDa--tva} úw.r. for {SaNDha-tø} _
 .{SaNDaka}2{SaNDaka}

.; {SaNDaya}3{SaNDaya} úw.r. for {SaNDhø}. _
 .{SaNDAmaka}2{SaNDa-maka} (îKa1m.) ,
 .{SaNDAmarka}3{Sa4NDA-ma4rka} (îMaitrS.) , úw.r. for {za4NDA-ma4rka}. _
 .{SaNDaII}2{SaNDaII} úf. (only îL.) a wanton woman
 .; a pond , pool
 .; a úpartic. measure of oil (called Chata1k). _
 .{SaNDika}2{Sa4NDika} úm. N. of a man îMaitrS. ({khaNDø} îS3Br.) _
 .{SaNDIya}2{SaNDIya} úw.r. {SaNDhIya}. _
 .{SaNDha}1{SaNDha} úm. (often wrongly written {SaNDa} , {zaNDa} ,
 {saNDha}) a eunuch , hermaphrodite (14 or even 20 classes are
 enumerated by some writers) îGr2S3rS. îMn. îMBh. &c.
 .; ({I}) , úf. (with {yoni}) the vulva of a woman that has no
 menstrual periods and no breasts îSus3r.
 .; úm. or ún. (in gram.) the neuter gender îL.
 .; úm. N. of Siva îL.
 .; of a son of Dhr2itara1sht2ra îMBh.
 .{SaNDhatA}3{SaNDha--tA} úf.
 .{SaNDhatva}3{SaNDha--tva} ún. the state of being a eunuch , impotence ,
 weakness îKatha1s.
 .{SaNDhatila}3{SaNDha--tila} úm. barren sesamum (met. `` a useless
 person ") îMBh.
 .{SaNDhaveSa}3{SaNDha--veSa} úmf. clothed like a eunuch îMBh. _
 .{SaNDhaya}2{SaNDhaya} úNom. úP. {øyati} , to castrate , emasculate ,
 unman îHYog. _
 .{SaNDhitA}2{SaNDhitA} úf. (with {yoni}) = {SaNDhi@yoniH} (s.e under
 {SaNDha}) îS3a1rn3gS. _
 .{SaNDhIya}2{SaNDhIya} úNom. úP. {øyati} (fr. {SaNDha}) îPat. _
 .{SarAjima}1{SarAjima} {SarAjima} , and {SARija} , N. of places îCat.
 _
 .{SarjUra}1{SarjUra} (perhaps for {kharjUra}) , N. of a place îCat. _
 .{SalAgru}1{SalAgru} N. of a place îCat. _
 .{SaS}1{Sa4S} úmf. úpl. (prob. for orig. {SakS})
 .; únom. úacc. {Sa4T} úinstr. {SaDbhi4s} údat. úabl. {SaDbhya4s} ,
 úgen. {SaNNA4m} úloc. {SaTSu4}
 .; in úcomp. {SaS} becomes {SaT} before hard letters , {SaD} before
 soft , {So} before {d} , which is changed into {D} , and {N} before
 nasals) six (with the counted object in apposition or exceptionally in
 úgen. or úifc. , úe.g. {SaD@Rtavah} , or {SaD@RtunAm} , `` the six
 seasons " , {SaTSu} {Satsu@mAseSu} , `` at periods of six months ""
 îMn. viii 403 at the end of a Bahuvrihi compound it is declined like
 other words ending in {S} , e. úg. {priya-SaSaS} únom. úpl. îPa1n2.
 7-1 , 22 schol.
 .; among the words used as expressions for the number six (esp. in
 giving dates) are {aGga} , {darzana} , {tarka} , {rasa} , {Rtu}
 {vajrakoNa} {kArtikeya-mukha}) îRV. &c.&c.
 .; (in gram) a tech. N. for numerals ending in {S} and {n} and words

like {kati} îPa1n2. 1-1 , 24 , 25
.; ({SaT}) , úind. six times îS3Br. [Cf. Gk. \$; Lat. ¶{sex} ; Goth. ¶{saihs} ; Germ. &&&335311[1108 ,1] ¶{se10hs} , ¶{sechs} ; Eng. ¶{six}.] _
.{Sa}2{Sa}3 úmf. = {SaS} úifc. (in {paJca-Sa} , ^ q.v.) _
.{SaT}2{SaT} in úcomp. for {SaS} .
.{SaTkapAla}3{SaT--kapAla} úmf. distributed in six cups (as an oblation) îS3Br.
.{SaTkarNa}3{SaT--karNa} úmf. six-eared îMW.
.; heard by six ears (said of secret counsel which has been unfortunately heard by a third person) îPan5cat. îHit. îVet. &c.
.; úm. a sort of lute îW.
.{SaTkarmam}3{SaT--karmam} ún. the six duties of Bra1hmans (viz. {adhyayana} , ^ studying or repeating the Veda ^ , {adhyApana} , ^ teaching the VñVeda ^ , {yajana} ^ offering sacrifices ^ , {yAjana} ^ , conducting them for others ^ , {dAna} , ^ giving ^ , and {pratigraha} , accepting gifts ^) , S3a1n3kh- Gr2. îMn. &c. (the six daily duties , úaccord. to the later law-books , are , {snAna} ^ , religious bathing ^ , {saMdhyAjapa} , ^ repetition of prayers at the three Sam2dhya1s ^ , {brahma-yajJa} , worship of the Supreme Being by repeating the first words of sacred books ^ , {tarpaNa} , ^ daily oblations of water to the gods , sages , and Pitr2is ^ , {homa} , ^ oblations of fuel , rice &c. to fire ^ , {deva-pUjA} ^ , worship of the secondary gods either in the domestic sanctuary or in temples ^) îPara1s3. îRTL. 394
.; six acts any one of which is allowable to a Bra1hman householder as a means of subsistence (viz. {Rta} ^ , gleaning ^ , {amRta} , ^ unsolicited alms ^ , {mRta} , ^ solicited alms ^ , {karSaNa} , agritulture ^ , {satya7nRta} , ^ commerce or trade ^ , {zva-vRtti} , ^ servitude ^ , the last being condemned) îMn. iv , 4 , 5 , 6 , 9
.; six acts belonging to the practice of Yoga (viz. {dhautI} , {vastI} , {netI} , {trATaka} , {naulika} , {kapAla-bhAtI} , these consist of suppressions of the breath and self-mortifications of various kinds) îCat. [1108,2]
.; six acts for inflicting various kinds of injury on enemies (viz. {zAnti} , {vazya} , {stambhana} , {vidveSa} , {uccATana} , {mArana} , qq. vv.
.; these acts consist in repeating certain magical spells and texts taught in the Tantras) îib.
.; úm. a performer of the above six acts , a Bra1hman who is an adept in the Tantra magical formularies îMn. îMBh.
.; {ømakRt} úm. a Bra1hman îL.
.; {øma-dIpika} úf. {øma-prayoga} úm. N. of úwks.
.; {øma-vat} úm. a Bra1hman îKa1d.
.; {øma-vidhi} úm. {øma-viveka} úm. {øma-vyAkhyAna} . {cintAmaNi} , úm. N. of úwks.

.{SaTkala}3{SaT--kala} úmf. lasting for six Kala1s îKa1tyS3r. îSch.
.{SaTkAraka}3{SaT--kAraka} ún. N. of úwk. on the use of six cases (consisting of 14 S3lokas)
.; {-praticchandaka} úm. {praticchandasa} , {-bheda} úm. {-vivecana} , ún. N. of gram. wks.
.{SaTkukSi}3{SaT--kukSi} úmf. six-bellied îTA1r. îSch.
.{SaTkullIya}3{SaT--kullIya} úmf. belonging to six families or tribes îCat.
.{SaTkUTazlokAnAmarthAH}3{SaT--kUTA-zlokAnAm-arthAH} N. of úwk.
.{SaTkUTA}3{SaT--kUTA} úf. a form of Bhairavi îCat.
.{SaTkRtvas}3{SaT--kRtvas} úind. six times îKaus3. îLa1t2y.
.{SaTkoNa}3{SaT--koNa} úmf. six-angled
.; ún. a six-angled figure îRa1matUp. îPan5car.
.; the thunderbolt of Indra îL.
.; a diamond îL.
.; the sixth astrological house îL.
.{SaTkhaNDa}3{SaT--khaNDa} úmf. consisting of six parts îDharm3arm.
.{SaTkheTaka}3{SaT--kheTaka} ún. N. of a town îCat.
.{SaTcakra}3{SaT--cakra} ún. úsg. the six mystical circles of the body ({mU1A7dhAra} , {svA7dhiSThAna} , {maNipUra} , {an-Ahata} , {vizuddha} , {AjJA7khya}) îPan5car.
.; N. of úwk.
.; {-krama} úm. {-dipika} úf. {-dhyAna-paddhati} úf. {-nirUpaNa} , ún. {-nilaya} úm. {-prabheda} úm. {-bheda} úm. {-bheda-TippaNI} or {-bheda-vivRtiTIka} úf. {-vivRti-Tø} úf. {-sva-rUpa} ún.
{-cakra7disaMgraha} úm. {-cakro7paniSad-dIpika} úf. N. of úwks.
.{SaTcatvAriMza}3{SaT--catvAriMza} úmf({I})n. the 46th (ch. of îMBh. and îR.)
.{SaTcatvAriMzaka}3{SaT--catvAriMzaka} úmf. úid. îYa1jn5.
.{SaTcatvAriMzat}3{SaT--catvAriMzat} úf. 46 îNir. îS3a1n3khS3r.
.{SaTcaraNa}3{SaT--caraNa} úmf. sixfooted
.; úm. a bee îKa1v. îVarBr2S. îVa1s.
.; a louse îL.
.; a locust îMW.
.; {-ta} úf. the state or nature of a bee îVarBr2S.
.; {øNaya} úNom. úA1. {øNAYate} , =to represent or act like a bee , Katka1s.
.{SaTciti}3{SaT--citi} úmf. consisting of six layers or strata îJaim.
.{SaTcitika}3{SaT--citika} ({Sa4T-}) , úmf. úid. îS3Br.
.{SaTtakrataila}3{SaT--takra-taila} ún. a úpartic. medicinal compound îBhpr.
.{SaTtantri}3{SaT--tantri} úf. N. of the six philosophical systems îCat.
.; {-sAra} úm. N. of úwk.
.{SaTtAla}3{SaT--tAla} úm. a kind of measure îSam2gi1t.
.{SaTtiladAna}3{SaT--tila-dAna} a úpartic. ceremony îW. (cf. next).
.{SaTtilin}3{SaT--tilin} úmf. one who on certain festivals performs six

acts with Tila or sesamum îHcat. îTithya1d.
 .{SaTtriMza}3{SaT--triMza4} úmf({I4})n. consisting of 36 îRV.
 îPan5cavBr. îS3a1n3khS3r.
 .; provided with the Stoma of 36 parts îBr. îLa1t2y.
 .; the 36th (f. údu. `` the 35th and 36th "" îS3Br.) îMBh. îR. îRa1jat. ;
 36 (in {øzo7na} , `` diminished by 36 "") îLa1t2y. îNida1nas.
 .{SaTtriMzacchatya}3{SaT--triMzacchatya} (for {øMzatzatya}) ,
 úmf({A})n. consisting of 36 hundreds îKa1tyS3r.
 .{SaTtriMzat}3{SaT--triMzat} ({Sa4T-}) , úf. úsg. 36 (with úpl. of the
 counted object in the same case or in úgen.) îTS. îBr. &c.
 .; N. of úwk.
 .; {-tattva} ún. {-padaka-jJAna} ún. N. of úwks.
 .; {-samvatsara} úmf. 36 years old îMas3. îKa1tyS3r.
 .; {-sahasra} úmf({A})n. consisting of 36 thousands îS3a1n3khS3r.
 .{SaTtriMzati}3{SaT--triMzati} úf. 36 îA1pS3r.
 .{SaTtriMzatka}3{SaT--triMzatka} úmf. consisting of 36 îKa1m.
 .{SaTtriMzad}3{SaT--triMzad} (for {triMzat})
 .; {-akSara} ({Sa4T-}) , úmf({A})n. having 36 syllables îBr.
 .; {-uha} úmf. lasting 36 days îAitBr.
 .; {-aha-zas} úind. always in 36 days îKa1tyS3r.
 .; {-Abdika} úmf. lasting 36 years îMn. iii , 1
 .; {-iSTaka} ({Sa4T-}) , úmf. consisting of 36 bricks îS3Br.
 .; {-una} úmf. diminished by 36 îLa1t2y.
 .; {-dipikA} úf. N. of úwk.
 .; {-rAtra} úmf. lasting 36 days îKa1tyS3r.
 .; {-vikrama} ({Sa4T-}) , úmf({A})n. 36 steps long îS3Br.
 .{SaTtriMzan}3{SaT--triMzan} (for {triMzat})
 .; {-mata} ún. a collection of the precepts of 36 Munis (held to be
 authors of as many law-books) îHcat. îSam2ska1rak.
 .{SaTtriMzika}3{SaT--triMzika} úmf. consisting of 36 lengths or 36 long
 , îS3ulbas.
 .{SaTtva}3{SaT--tva} ún. a hexade îVa1rtt. on îPa1n2. 5-2 , 29.
 .{SaTpakSa}3{SaT--pakSa} ({Sa4T-}) , úmf({A})n. provided with six
 side-posts îAV.
 .{SaTpaJcavarSa}3{SaT--paJca-varSa} úmf. six or five years old îBhP.
 .{SaTpaJcAza}3{SaT--paJcAza} úmf. the 56th îRa1jat.
 .{SaTpaJcAzat}3{SaT--paJcAzat} ({Sa4T-}) , úf. úsg. 56 îS3Br.
 .; {-tama} úmf. the 56th îMW.
 .; {øzad-dhorA-vRtti} úf. N. of úwk.
 .{SaTpancAzatikahorA}3{SaT--pancAzatikahorA} úf.
 .{SaTpaJcAzatikA}3{SaT--paJcAzatikA} úf.
 .{SaTpaJcAzikA}3{SaT--paJcAzikA} úf.
 .{SaTpaJcAzikAvRtti}3{SaT--paJcAzikA-vRtti} úf. N. of úwks.
 .{SaTpattra}3{SaT--pattra} úmf. sixleafed îNr2isUp.
 .{SaTpad}3{SaT--pad} ({Sa4T-}
 .; strong base {-pAd}) , úmf({padI})n. six-footed îAV.

.; one who advaues or has advanced six steps îTS. îA1s3vGr2.
 .; (a verse) consisting of six divisions or Pa1das (únom. úf. {-pAt})
 îAV. îAnukr.
 .; ({adI}) , úf. (cf. under {-pada}) a louse îL.
 .; a kind of composition îSam2gi1t.
 .{SaTpada}3{SaT--pada} ({Sa4T-}) , úmf({A})n. having six places or
 quarters (as a town) îMBh.
 .; six-footed , (a verse) consisting of six divisions or Pa1das îVS.
 îBr. &c.
 .; úm. a six-footed animal , insect îCat.
 .; (úifc. úf. {A}) a bee îS3a1n3khSr. îMBh. îKa1v. &c.
 .; a louse îL.
 .; ({A}) , úf. a class of Prskr2it metres îCol.
 .; ({I}) , úf. a female bee îMW.
 .; a louse îib.
 .; the six states (scil. hunger , thirst , sorrow , disordered intellect
 , old age , death , or [accord. to îNi1lak.] {kAma-krodhau} ,
 {zoka-mohau} , {mada-mAnau}) îMBh. [1108,3]
 .; N. of two wks. ({-stotra} ún. N. of a hymn)
 .; ún. a úpartic. advantageous position in chess îL.
 .; {-jya} úmf. `` having bees for a string N. of Ka1ma-deva's bow
 îMegh.
 .; {-priya} úm. `` beloved by bees "" , Mesua Roxburghii îL.
 .; {ødA7tithi} úm. `` having bees as guests , the Mango tree îL.
 .; Michelia Champaka îL.
 .; {ødA7nanda-varadhana} úm. `` increasing the joy of bees "" , red and
 yellow amaranth îL.
 .; Jonesia Asoka: îL.
 .; a kind of acacia îL.
 .; {ødA7bhidharma} úm. {ødA7rtha-vivaraNa} ún. N. of úwks.
 .; {ødA7II} úf. a line of bees îRagh.
 .; {øde7STa} úm. `` dear to bees "" , Nauclea Cadamba îL.
 .{SaTpadikA}3{SaT--padikA} úf. a class of Pra1kr2it metres îCol.
 .{SaTpalaka}3{SaT--palaka} ún. a úpartic. ointment îSus3r.
 .{SaTpalika}3{SaT--palika} úmf. having the weight of six Palas îib.
 .{SaTpAda}3{SaT--pAda} úmf. six-footed îGopBr.
 .; úm. a bee îHariv.
 .{SaTpAramitAnirdeza}3{SaT--pAramitA-nirdeza} úm. a úpartic. Sama1dhi
 îKa1ran2d2.
 .{SaTpAramitAparipUrNa}3{SaT--pAramitA-paripUrNa} úm. `` endowed with
 the six transcendental virtues "" , N. of Buddha îDivyA7v.
 .{SaTpArAyaNavidhi}3{SaT--pArA7yaNa-vidhi} úm.
 .{SaTpiNDavidhi}3{SaT--piNDa-vidhi} úm. N. of úwks.
 .{SaTpitAputraka}3{SaT--pitA-putraka} úm. a kind of time (in music) îL.
 .{SaTputra}3{SaT--putra} úmf. having six sons îJaimBr.
 .{SaTpura}3{SaT--pura} ún. N. of an Asura town îHariv.

.{SaTpragAtha}3{SaT--pragAtha} ún. a hymn consisting of six Praga1thas ,
 îS3rS.
 .{SaTprajJa}3{SaT--prajJa} úmf. (only îL.) acquainted with the six
 objects (viz. {dharma} , {artha}
 .; {kAma} , {mokSa} , {lokA7rtha} , and {tattvA7rtha})
 .; úm. a dissolute man
 .; a good-hearted neighbour.
 .{SaTpraznopaniSad}3{SaT--prazno7paniSad} úf. N. of an Upanishad , =
 {praznø}
 .; {-bhASya} ún. N. of îComm. on it.
 .{SaTzata}3{SaT--zata} ({Sa4T-}) , ún. 106 îS3Br. îVait.
 .; (sg. or úpl.) 600 îAmr2itabUp. îMBh.
 .; ({I}) , úf. 600 îJyot. îVarBr2.
 .; úmf. consisting of or numbering 600 îMn. , (iii , 198 ; 367.
 .{SaTzaml}3{SaT--zaml} úf. having the length of six S3amya1s îKaus3.
 .{SaTzas}3{SaT--zas} úind. sixfold , six times îPan5car.
 .{SaTzAstravicAra}3{SaT--zAstravicAra} úm. N. of úwk.
 .{SaTzAstrin}3{SaT--zAstrin} úm. one who has studied the six S3a1stras
 or six systems of philosophy îMW.
 .{SaTSaSTa}3{SaT--SaSTa} úmf. the 66th (ch. of îMBh.)
 .; increased , by 66 îLa1t2y.
 .{SaTSaSTi}3{SaT--SaSTi} úf. (sg. or úpl.) 66 îMBh. îS3atr.
 .; {-tama} úmf. the 66th (ch. of îR.)
 .{SaTSoDazin}3{SaT--SoDazin} úmf. consisting of six Stomas each of
 which has 16 parts îPan5cavBr.
 .{SaTsapta}3{SaT--sapta} úmf. úpl. six or seven îRa1jat.
 .{SaTsaptata}3{SaT--saptata} úmf. the 76th (ch. of îMBh.)
 .{SaTsaptati}3{SaT--saptati} úf. 76 îib.
 .; {-tama} úmf. 76th (ch. of îR.)
 .{SaTsahasra}3{SaT--sahasra4} úmf. úpl. numbering 6000 îAV.
 .; ({I}) , úf. N. of úwk. ({øra-kara} úm. îPrata1p. îSch.)
 .; {-zata} , (úibc.) 600 ,000 îMBh.
 .{SaTsAhasrI}3{SaT--sAhasrI} úf.
 .{SaTsUtra}3{SaT--sUtra} ún.
 .{SaTsthalanirNaya}3{SaT--sthala-nirNaya} úm.
 .{SaTsthalamahiman}3{SaT--sthala-mahiman} úm.
 .{SaTsthalAnubhava}3{SaT--sthalA7nubhava} úm.
 .{SaTsthAnakavRtti}3{SaT--sthAnaka-vRtti} úf. N. of úwks. _
 .{SaTka}2{SaTka} úmf. consisting of six îLa1t2y. îRPra1t. îS3us3r. &c.
 ({dvi-SaTka} = 12 îMBh.)
 .; bought for six &c. îPa1n2. v , 1 , 22
 .; occurring for the sixth time , doing anything for the sixth time îib.
 v , 2 , 77 îVa1rtt.
 .; úm. six îGan2it.
 .; ún. a hexade or aggregate of six (úifc. after another numeral , úe.g.
 {nava-SaTka} "" , consisting of nine hexades "") îNir. îA1s3vS3r. îMBh.

&c.
 .; the six passions collectively (viz. {kAma} , {mada} , {mAna} ,
 {lobha} , {harSa} , and {ruSA}) îL.
 .{SaTkapaJcAzika}3{SaTka--paJcAzika} úf. N. of úwk.
 .{SaTkamAsika}3{SaTka--mAsika} úmf. hired for six months îPa1n2. îib.
 îVa1rtt. îSch. _
 .{SaTTaya}2{SaTTaya} úmf. of six different sorts or kinds , in six ways
 , Sa1n3khBr. îA1pS3r. _
 .{SaD}2{SaD} in úcomp. for {SaS}.
 .{SaDaMsa}3{SaD--aMsa} úm. a sixth part îRagh.
 .; úmf. consisting of six parts ({-tA} úf.) îSarvad.
 .{SaDaMhri}3{SaD--aMhri} úm. = {-anghri} , Bhaitr2. (v.l.)
 .{SaDakSa}3{SaD--akSa4} úmf. six-eyed îRV. îS3Br.
 .{SaDakSara}3{SaD--akSara} ({Sa4D-} or {Sa4L-}) , úmf({I})n.
 consisting of six syllables ({ørImahA-vidyA} îPan5car. îKa1ran2d2.)
 îVS. îS3a1n3khGr2. &c.
 .; {-maya} úmf({I})n. úid. îHcat.
 .; {-stotra} ún. N. of úwk.
 .; {-akSarI-deva} úm. N. of an author îCat.
 .{SaDakSINa}3{SaD--akSINa} úm. `"' six-eyed "' , a fish îL.
 .{SaDaGga}3{SaD--aGga} ún. úsg. the six principal parts of the body (viz.
 the two arms , two legs , head , and waist) îL.
 .; six auspicious things , úi.e. the six things obtained from a cow
 ({go-mUtraM} {go-mayaM} {kSIram} , {sarpir@dadhi} {ca@rocanA}) ,
 îA.
 .; úpl. the six limbs or works auxiliary to the Veda , six Veda7n3gas
 îGaut. îMn. &c.
 .; any set of six articles îMW.
 .; = {-rudra} (q.v.)
 .; ({I}) , úf. the six Veda7n3gas îL.
 .; úmf. six-limbed , having six parts îBr. îAmr2itabUp. îSus3r.
 îVarBr2S.
 .; having six Veda7n3gas îPa1rGr2. îA1past. îR.
 .; úm. a kind of Asteracantha îL.
 .; {-guggulu} úm. a úpartic. mixture îL.
 .; {-jit} úmf. subduing the six members îMW.
 .; úm. N. of Vishn2u îL.
 .; {-pAnIya} ún. an infusion or decoction of six drugs îW.
 .; {-rudra} , N. of úpartic. verses taken from the îVS. and used at the
 bathing of an image of S3iva
 .; {-vid} úmf. knowing the six Veda7n3gas îMn. iii , 185
 .; {-samanvAgata} úm. provided with the six chief requisites "" , N. of
 Buddha îDivyA7v.
 .{SaDaGgaka}3{SaD--aGgaka} ún. the body consisting of six parts îL.
 [1109,1]
 .{SaDaGginI}3{SaD--aGginI} úf. a six-limbed úi.e. complete army îMn.

îKa1v. îKa1m.
 .{SaDaGguli}3{SaD--aGguli} (îPat. on îPa1n2. 1-4 , 18 îVa1rtt. 1) orð
 (úid. on îPa1n2. 5-3 , 84 îVa1rtt. 4) , N. of a man.
 .{SaDaGgulidatta}3{SaD--aGguóli-datta} (úid. on îPa1n2. 5-3 , 84
 îVa1rtt. 4) , N. of a man.
 .{SaDaGghri}3{SaD--aGghri} úm. `` having six feet '' , a bee îKa1v. &c.
 .{SaDaNDa}3{SaD--aNDA} úg. {dhUmA7di} ({khaNDA} and {khaDaNDA} ,
 Ra1s3.)
 .{SaDadhika}3{SaD--adhika} úmfn. exceeded by six îMa1lati1m.
 .; {-dazan} úmfn. pl 10 + 6 îMW.
 .; {-daza-nADI-cakra} ún. `` circle of the 16 tubular vessels '' ,
 úi.e. the heart îib.
 .{SaDanvayamahAratna}3{SaD--anvaya-mahA-ratna} ún.
 .{SaDanvayazAmbhavarazmipUjAkrama}3{SaD--anvaya-zAmbhava-razmi-pUjA-krama}
 úm. N. of úwks.
 .{SaDabhijJa}3{SaD--abhijJa} úm. possessed of the six Abhijn5a1s '' , a
 Buddha îL.
 .; a Buddhist îS3am2kar.
 .{SaDabhijJAta}3{SaD--abhijJAta} úmfn. possessed of the six Abhijn5a1s
 îDivyA7v.
 .{SaDara}3{SaD--ara} ({Sa4D-} or {Sa4l-}) , úmfn. having six spokes
 îRV. îNr2isUp.
 .{SaDaratni}3{SaD--aratni} ({Sa4D-}) , úmfn. six Aratnis in length
 îS3Br. îMBh.
 .{SaDarca}3{SaD--arca4} ún. a collection of six verses îS3a1n3khS3r.
 .; (prob. m.) úpl. a hymn of six verses îAV.
 .{SaDarthanirNaya}3{SaD--artha-nirNaya} úm.
 .{SaDarthasaMkSepa}3{SaD--arthasaMkSepa} úm. N. of úwks.
 .{SaDavatta}3{SaD--avatta} ún. a portion consisting of six pieces cut
 off and designed for the Agni7dh îKa1tyS3r. îVait.
 .; a double vessel designed for the above îA1pS3r.
 .{SaDazIta}3{SaD--azIta} úmfn. 86th (ch. of îMBh.)
 .{SaDazIti}3{SaD--azIti} úf. 86 îSu1ryas.
 .; = {-azIti-mukha} îHcat.
 .; N. of various wks.
 .; {-cakra} ún. a mystical circle (shaped like a man [whose limbs are
 formed of the Nakshatras] for telling good or bad luck at the
 Shad2-as3i1ti-mukha) îL.
 .; {tama} úmfn. 86th (ch. of îR.)
 .; {-mukha} ún. (or {A} úf. scil. {gati}) the sun's entrance into the
 four signs (Pisces , Gemini , Virgo , and Sagittarius) îSu1ryas. îHcat.
 .{SaDazra}3{SaD--azra} (îCat.) ,
 .{SaDazraka}3{SaD--azraka} (îHcat.) , orð (îMBh. îVarBr2S.) , úmfn.
 hexagonal (úw.r. {-asra} &c.)
 .{SaDazri}3{SaD--azri} (îMBh. îVarBr2S.) , úmfn. hexagonal (úw.r.
 {-asra} &c.)

.{SaDazra}3{SaD--azra} úf. Leea Hirta or Phllanthus Emblica îL.
 .{SaDazva}3{SaD--azva} úmfn. provided with or drawn by six horses îRV.
 îMa1rkP.
 .{SaDaSTaka}3{SaD--aSTaka} ún. (in astron.) a úpartic. Yoga îMW.
 .{SaDaha}3{SaD--aha4} (or {SaLaha4}) , úm. a period of six days , esp.
 a Soma festival of six days îTS. îAV. îBr. &c.
 .{SaDahorAtra}3{SaD--aho-rAtra} (only {am} , zec.) , six days and six
 nights îR.
 .{SaDATman}3{SaD--Atman} úmfn. having six natures (said of Agni) ,
 îMa1rkP.
 .{SaDAnana}3{SaD--Anana} (úibc.) six mouths or six faces îRagh.
 .; úmfn. sixmouthed , six-faced
 .; úm. N. of Skanda îMBh. îR. îKatha1s. îMarkp.
 .{SaDAmnAya}3{SaD--AmnAya} úm. the sixfold sacred texts (fabled to have
 proceeded from the six mouths of S3iva) îL.
 .; N. of úwk.
 .; {-SaD-dazana-saMkSepavAda} úm. {-saMhitA} úf. {-stava} úm. N. of
 wks.
 .{SaDAYatana}3{SaD--Ayatana} ún. the seats of the six organs (or senses)
 îMW.
 .; úmfn. consisting of the six A1yatanas (viz. {vijJAna} , earth , air
 , fire , and water , and {rUpa}) îBa1dar. îSch.
 .; {-bhedaka} úm. N. of a Buddha îDivyA7v.
 .{SaDAra}3{SaD--Ara} úmfn. hexagonal îL.
 .{SaDAvali}3{SaD--Avali} úf. any row of six objects (applied to a set of
 six S3atakas in verse , of which the Su1rya-s3ataka is one) îMW.
 .{SaDAhuti}3{SaD--Ahuti} úf. a number of six oblations îKa1tyS3r. îSch.
 .; úmfn. serving for six obñoblations îA1s3vGr2.
 .{SaDAhutika}3{SaD--Ahutika} úmfn. úid. îKa1tyS3r. îSch.
 .{SaDiDa}3{SaD--iDa} úmfn. containing six times the word {iDA}
 .; úm. (with {pada-stobha}) N. of a Sa1man îSV.
 .{SaDuttara}3{SaD--uttara} úmfn. larger by six îPan5cavBr.
 .{SaDudyAma}3{SaD--udyAma} ({Sa4D-}) , úmfn. provided with six ropes or
 traces îTS. îKapS.
 .{SaDunnata}3{SaD--unnata} úmf({A})n. having six prominent parts of the
 body îMBh.
 .{SaDunnayanamahAtantra}3{SaD--unnayana-mahAtantra} ún. N. of úwk.
 .{SaDupasatka}3{SaD--upasatka} úmfn. connected with six festivals called
 Upasad îLa1t2y.
 .{SaDUna}3{SaD--Una} úmf({A}) ún. less by six îLa1t2y.
 .{SaDUrmi}3{SaD--Urmi} úf. the six waves of existence îKa1v.
 .{SaDUSaNa}3{SaD--USaNa} ún. the six hot substances (viz. pepper &c.)
 îBhpr.
 .{SaDRkSa}3{SaD--RkSa} úmfn. having six asterism îVarYogay.
 .{SaDRca}3{SaD--Rca4} úm. ún. a collection of six verses îAV. îBr.
 .{SaDRtu}3{SaD--Rtu} úm. úpl. the six seasons îW.

.; {-varNana} ún. {-vinoda} úm. {-sU7kta} ún. N. of úwks.
 .{SaDgaNa}3{SaD--gaNa} (prob.) úw.r. for {-guNa} îHariv. 7225 and 7432.
 .{SaDgata}3{SaD--gata} úmfn. arrived at six (in arith. applied to the sixth power) îMW.
 .{SaDgayA}3{SaD--gayA} úf. the six things beginning with {gayA} or {ga} (and bestowing final emancipation) îVa1yuP.
 .{SaDgarbha}3{SaD--garbha} úm. úpl. a úpartic. class of Da1navas îHariv.
 .{SaDgava}3{SaD--gava4} m.n. a yoke of six oxen îTS. îKa1t2h. îS3Br. îS3rS.
 .; ún. six cows îKa1tyS3r. îSch.
 .; (úifc.) a yoke of six animals of any kind îMBh.
 .{SaDgavIya}3{SaD--gavIya} úmfn. drawn by six oxen îMBh.
 .{SaDguNa}3{SaD--guNa} úm. úpl. the qualities perceived by the five senses and Manas îGarbhUp. îBhP.
 .; the six excellencies or advantages îHariv.
 .; the six acts or measures to be practised by a king in warfare (viz. {saMdhI} , `` peace "" , {vighraha} , war "" , {yAna} , `` marching "" , {Asana} , sitting encamped "" , {dvaidhI-bhAva} "" , `` dividing his forces "" , {saMzraya} , seeking the protection of a more powerful king "") îib. îDas3.
 .; ún. an assemblage of six qualities or properties îMW.
 .; úmfn. sixfold , six times îHit. îKatha1s.
 .; having six excellencies or advantages îSarvad.
 .; {øNI-úkr} , ÷to make sixfold îJyot.
 .{SaDgurubhASya}3{SaD--guru-bhASya} ún. N. of a îComm.
 .{SaDguruziSya}3{SaD--guruziSya} úm. N. of a Commentator on Ka1tya1yana's R2ig-veda-sarva7nukraman2i1 (who lived in the 12th century , A.D.) [1109,2]
 .{SaDgrantha}3{SaD--grantha} úm. a kind of Karan5ja îL.
 .; a variety of the Caesalpinia Bonducella îW.
 .; ({A}) , úf. a kind of aromatic root (= {vacA} or {zveta-vø} îL.) îSus3r. îCar. (úw.r. {-grandhA})
 .; Galedupa Piscidia îL.
 .; Curcuma Zedoaria îL.
 .; ({I}) , úf. = {vacA} îL.
 .{SaDgranthi}3{SaD--granthi} úmfn. six-knotted îMW.
 .; ún. the root of long pepper îL.
 .{SaDgranthikA}3{SaD--granthikA} úf. Curcuma Zedoaria îL.
 .{SaDgrahayogazAnti}3{SaD--graha-yoga-zAnti} úf.
 .{SaDgrahazAnti}3{SaD--graha-zAnti} úf. N. of úwks.
 .{SaDja}3{SaD--ja} úm. `` six-born "" , N. of the first or (úaccord. to some) of the fourth of the 7 Svaras or primary notes of music (so called because it is supposed to be produced by six organs , viz. tongue , teeth , palate , nose , throat , and chest
 .; the other six Svaras are R2ishabha , Ga1ndha1ra , Madhyama , Pan5cama , Dhaivata , and Nisha1da , of which NishñNisha1da and Ga1ndhñGa1ndha1ra

are referred to the Uda1tta , R2ishñR2ishabha and DhaivñDhaivata to the An-uda1tta , while Shad2-ja and the other two are referred to the Svarita accent
 .; the sound of the Shad2-ja is said to resemble the note of peacocks) îMBh. îRagh. îVarBr2S. &c.
 .; N. of the 16th Kalpa or day of Brahma1 îCat.
 .; {-grAma} úm. (in music) a úpartic. scale îSam2gi1t.
 .; {madhyA} úf. a úpartic. Mu1rchna1 îib.
 .; {-øjA7mare7zvara} úm. N. of úwk.
 .{SaDDhA}3{SaD--DhA4} úind. {-dhA} îS3Br.
 .{SaDDhotR}3{SaD--DhotR} (fr. {SaS} + {hotR} ; {Sa4D-}) , úm. `` relating to six Hotr2is "" , N. of the verses îTA1r. iii , 4 (to be recited at an animal sacrifice , also {-DhotArA7huti} îKa1tyS3r. îSch.) îBr. îS3rS. îBaudh.
 .{SaDdarzana}3{SaD--darzana} ún. the six systems of philosophy îSarvad. (îIW. 46)
 .; úmfn. one who is versed in the six systems of phñphilosophy îVet.
 .; {-candrikA} úf. {-vicAra} úm. {-viveka} úm. {-vRtti} úf. {-saMkSepa} úm. {-saMgraha-vRtti} úf. {-samuccaya} úm. {-siddhA7nta-samgraha} úm. N. of úwks.
 .{SaDdarzinInighaNTu}3{SaD--darzinI-nighaNTu} úm.
 .{SaDdarzinIprakaraNa}3{SaD--darzinI-prakaraNa} ún. N. of úwks.
 .{SaDdazana}3{SaD--dazana} úmfn. having six teeth îL.
 .{SaDdurga}3{SaD--durga} ún. a collection of six fortresses (viz. {dhanva-durgA} , {mahI-dø} , {giri-dø} , {manuSyadø} {mRd-dø} , {vana-dø}) îMW.
 .{SaDdevatya}3{SaD--devatya} úmfn. addressed to six deities îTa1n2d2yaBr.
 .{SaDdhA}3{SaD--dhA} úind. six-fold , in six ways îPan5cavBr.
 .{SaDdhAra}3{SaD--dhAra} úmfn. six-edged îL.
 .{SaDbindu}3{SaD--bindu} úmfn. having six drops or spots îRa1jat.
 .; ún. N. of Vishn2u îL.
 .; a kind of insect îL.
 .; (with {taila}) , ún. an oily mixture six drops of which are drawn up the nose (as a remedy for head-ache) îBhpr.
 .{SaDbhAga}3{SaD--bhAga} úm. a sixth part (esp. the amount of tax or of grain &c. taken in kind by a king
 .; with úgen. or úabl.) îMn. vii , 131 ; viii , 308 îMn. îYa1jn5. îHariv. &c.
 .; {-dala} , (prob.) ún. the 12th part îVarBr2S. {-bhAj} úmfn. receiving or entitled to a sixth part of (úgen.) îMn. viii , 305
 .; {-bhRt} úmfn. one who pays a sixth part as a tribute îBaudh.
 .{SaDbhAgIya}3{SaD--bhAgIya} úf. having the sixth part of a man's length (said of a brick) , îS3ulbas.
 .{SaDbhAvavAdin}3{SaD--bhAva-vAdin} úm. a maintainer of the theory of the six Bha1vas (viz. {dravya} , {guNa} , {karman} , {sAmAnyA} ,

{vizeSa} , {samavA7ya} îCat.
 .{SaDbhASAcandrika}3{SaD--bhASA-candrika} úf.
 .{SaDbhASAmajjarI}3{SaD--bhAóSA-majjarI} úf.
 .{SaDbhASAvArttika}3{SaD--bhAóSA-vArttika} ún.
 .{SaDbhASASubantarUpAdarza}3{SaD--bhAóSA-sub-anta-rUpA7darza} orð úm. N. of wks.
 .{SaDbhASAcantAdarza}3{SaD--bhASA-cóantA7darza} úm. N. of úwks.
 .{SaDbhuja}3{SaD--bhuja} úmf({A})n. six-armed îPan5car.
 .; six-sided
 .; úm. or ún. (?) a hexagon îCol.
 .; ({A}) , úf. N. of Durga1 îL.
 .; a water-melon îL.
 .{SaDyoga}3{SaD--yoga} úm. the six ways or methods practised in Yoga , Cat ({øga4}) , úmfn. drawn by six (horses) îAV. îS3rS.
 .{SaDratnakAvya}3{SaD--ratnakAvya} ún. N. of úwk.
 .{SaDratha}3{SaD--ratha} úm. N. of a king îHariv.
 .{SaDrada}3{SaD--rada} úmfn. having six teeth îL.
 .{SaDrasa}3{SaD--rasa} úm. the six flavours or tastes îCat.
 .; úmfn. having the six flavours îKatha1s.
 .; ún. water îL.
 .; {nighaNTa} úm. {nighaNTu} úm. {-ratna-mAla} úf. N. of úwks.
 .; {øsa7sava} úm. the lymphatic humour îL.
 .{SaDrAgacandrodaya}3{SaD--rAga-candro7daya} úm. N. of úwk.
 .{SaDrAtra}3{SaD--rAtra4} úm. ``" six nights "" , a period of six days or festival lasting six days îAV. îTS. îGr2S3rS , &c.
 .{SaDrekhA}3{SaD--rekhA} úf. a water-melon îL.
 .{SaDlavaNa}3{SaD--lavaNa} six kinds of salt îL.
 .{SaDvaktra}3{SaD--vaktra} úmfn. sixmouthed , six-faced îMBh. îPan5car.
 .; úm. N. of Skanda îMBh. îVarBr2S. îMatsyaP.
 .; ({I}) , úf. six faces îBa1lar.
 .; {øtro7paniSad-dIpika} úf. N. of úwk.
 .{SaDvadana}3{SaD--vadana} úm. N. of Skanda îA.
 .{SaDvarga}3{SaD--varga} úm. a class or aggregate of six îCat.
 .; six cows , with calves îKa1tyS3r. îSch.
 .; the five senses and Manas îBhP.
 .; the six inner foes or faults of men (viz. {kAma} , {krodha} , {lobha} , {harSa} , {mAna} , and , {mada}
 .; also with {ari} or {ripu} or {zatra} , prefixed , úe.g. {ari-SaD-vø}) îMBh. îBhat2t2. îKa1m. &c.
 .; {-phala} ún. N. of úwk.
 .; {-vazya} úmfn. subject to the above six faults îMW.
 .{SaDvargika}3{SaD--vargika} orð úmfn. belonging to a class of six îDivyA7v.
 .{SaDvargIya}3{SaD--vargIya} úmfn. belonging to a class of six îDivyA7v.
 .{SaDvArgika}3{SaD--vArgika} (prob.) úw.r. for {-vargika} îL.
 .{SaDvarSikamaha}3{SaD--varSika-maha} úm. a úpartic. festival îL.

.{SaDvArSika}3{SaD--vArSika} úf. of six years îCat.
 .{SaDviMza}3{SaD--viMza4} úmf({I4})n. 26th (údu. 25th , and 26th) îSu1ryas. îRa1jat. &c.
 .; consisting of 26 îS3Br. îVarBr2S. îS3am2k.
 .; plus or increased by 26 îJyot.
 .; ún. = next
 .; {øza-brAhmaNa} ún. N. of a Bra1hman a belonging to the Sa1ma-veda (being a supplement to the Pan5ca-vin6s3a-bra1hman2a and regarded as the 26th section of it) îIW. 25. [1109,3]
 .{SaDviMzaka}3{SaD--viMzaka} úmfn. consisting of 26 îCu1IUp. îPan5car.
 .{SaDviMzat}3{SaD--viMzat} 26 ({øzat} úacc.) îHcat.
 .{SaDviMzati}3{SaD--viMzati} ({Sa4D-}) , úf. 26 ({-rAtra} ún. îKa1tyS3r.) îBr. îS3rS. îVarBr2S. îBhP.
 .; {-tama} úmfn. the 26th îR. îMBh.
 .; {-sUtra} ún. N. of úwk.
 .{SaDviMzatika}3{SaD--viMzatika} (prob. úw.r.) orð (úv.l.) , úmfn. the 26th îVarBr2S.
 .{SaDviMzatima}3{SaD--viMzatima} (úv.l.) , úmfn. the 26th îVarBr2S.
 .{SaDviMzatka}3{SaD--viMzatka} úmfn. consisting of 26 îKa1m.
 .{SaDvikAram}3{SaD--vikAram} úind. in six uncommon ways îKa1ran2d2.
 .{SaDvidiksaMdhAna}3{SaD--vidik-saMdhAna} ún.
 .{SaDvidyAgama}3{SaD--vidyA7gama} úm.
 .{SaDvidyAgamasAMkhyAyanatantra}3{SaD--vidyA7gama-sAMkhyAyana-tantra} ún. N. of úwks.
 .{SaDvidha}3{SaD--vidha} ({Sa4D-}) , úmf({A})n. sixfold , of six sorts , Hr. îSa1n3khS3r. îMn. &c.
 .; {-yega-phala} ún. {-sAMkhya} ún. N. of úwks.
 .{SaDvidhAna}3{SaD--vidhAna} ({Sa4d-}) , úmf({A})n. forming an order or series of six îRV.
 .{SaDvindhya}3{SaD--vindhya} úf. a kind of insect îL.
 .{SaDvRSa}3{SaD--vRSa4} úmfn. having six bulls îAV. _
 .{SaDika}2{SaDika} úm. endearing form of {SaD-aGguli} (îPat.) or {øli-datta} (îPa1n2. v , 3 , 84 îVa1rtt. 4) îPat. _
 .{SaN}2{SaN} in úcomp. for {SaS}.
 .{SaNNagarika}3{SaN--Nagarika} úm. úpl. N. of a school îBuddh.
 .{SaNNagarI}3{SaN--NagarI} úf. a union of six towns îPa1n2. îVop.
 .{SaNnavata}3{SaN--navata} úmfn. the 96th îR. îMBh.
 .{SaNNavati}3{SaN--Navati} ({Sa4N-}) , úf. 96 îTS. îMn. îYa1jn5. &c.
 .; {-tanma} úmfn. the 96th (ch. of îR.)
 .; {-zrAddhanirNaya} úm. {ødha-prayoga} úm. N. of úwks.
 .{SaNNADicakra}3{SaN--NADicakra} ún. (in astrol.) a úpartic. circular diagram îL.
 .{SaNNAbhi}3{SaN--NAbhi} úmfn. having six navels îMW.
 .; six-naved îMBh.
 .{SaNNAbhika}3{SaN--NAbhika} úmfn. six-naved îib.
 .{SaNNAlika}3{SaN--NAlika} úmfn. lasting six times 24 minutes îSa1h.

.{SaNNidhana}3{SaN--Nidhana} ún. N. of a Sa1man îA1rshBr.
 .{SaNNivartanI}3{SaN--NivartanI} úf. a úpartic. mode of subsistence îBaudh. (úv.l. {-nivø}).
 .{SaNmatasthApaka}3{SaN--matasthApaka} úm. `` establisher of six sects or forms of doctrines "" , N. of S3am2kara7ca1rya îRTL. 59.
 .{SaNmayUkha}3{SaN--mayUkha} ({Sa4n-}) , úmf. having six pegs îAV. îTBr.
 .{SaNmAtra}3{SaN--mAtra} úmf. containing six prosodial instants , îPin3g.
 .{SaNmAsa}3{SaN--mAsa} úm. a period of six months , half a year ({At} úind. after six months) îVarBr2S. îRa1jat.
 .; ({I}) , úf. úid. îCampak.
 .; {øsa-nicaya} úmf. one who has a store (of food sufficient) for six mñmonths îMn. vi , 18
 .; {øsa7bhyaItare} úind. with in the space of six mñmonths îHit.
 .{SaNmAsika}3{SaN--mAsika} úmf. happening every six months , half yearly îMn. îPan5cat. (cf. {SANmAsø}).
 .{SaNmAsya}3{SaN--mAsya} ({Sa4N-}) úmf. six mñmonths old , of six mñmonths standing îBr. îKa1t2h. îS3rS.
 .; ún. a period of six months îGr2S3rS.
 .{SaNmukha}3{SaN--mukha} úmf. having six mouths or faces (S3iva) îMBh.
 .; ún. N. of Skanda or Ka1rttikeya îTA1r. îMBh. îKa1v. &c.
 .; of a Bodhi-sattva îBuddh.
 .; of a king and of various other persons îib. îRa1jat.
 .; ({A}) , úf. a watermelon îL.
 .; ({I}) , úf. = {kumArI} îKa1lac.
 .; (with {dhAraNI}) N. of a Su1tra îBuddh.
 .; (prob.)n. = {SaDazIti-mukha} îHcat.
 .; N. of a Su1tra îBuddh.
 .; {-kumAra} úm. N. of a man îBuddh.
 .; {-lakSaNa} ún. {-vRtti-nighaNTu} úm. N. of úwks.
 .; {økhA7gra-ja} úm. N. of Gan2e7s3a îL.
 .{SaNmuhUrtI}3{SaN--muhUrtI} úf. six Mu1u1rtas îJyot. _
 .{SaL}2{SaL}^ in úcomp. for {SaS}. - {SaD-akSara} , {SaD-ara} &c. _
 .{SaSTa}2{SaSTa} úmf. the sixtieth , consisting of sixty (only used in úcomp. after another numeral , úe.g. {ekaSø} , the sixty-first "" , cf "" {dvA-Sø} , {dvi-Sø} , {tri-Sø} &c.) _
 .{SaSTi}2{SaSTi4} úf. sixty (úm. c. also {øTI}
 .; with the counted object in apposition , or in úgen. úpl. or úcomp.
 .; {øTi-tas} = úabl. îVarBr2S.) îRV. &c. &c.
 .{SaSTija}3{SaSTi4--ja} úm. = {SaSTika}.
 .{SaSTitantra}3{SaSTi4--tantra} ún. the doctrine of 60 conceptions or ideas (peculiar to the Sa1m2khya phil.) îSa1m2khyak. îTattvas.
 .{SaSTitama}3{SaSTi4--tama} úmf. (úaccord. to îPa1n2. 5-2 , 58 the only form when used alone
 .; of {SaSTa} above) the 60th îMBh. îR.

.{SaSTitrizata}3{SaSTi4--trizata} úmf. consisting of 360 îNida1nas.
 .{SaSTidakSiNa}3{SaSTi4--dakSiNa} úmf. having a sacrificial fee or gift of 60 îA1pS3r.
 .{SaSTidina}3{SaSTi4--dina} úmf. relating to or lasting a period of 60 days , jyot.
 .{SaSTidhA}3{SaSTi4--dhA} úind. sixtyfold , in 60 ways or parts îCar.
 .{SaSTipatha}3{SaSTi4--patha} úm. `` 60 paths "" , N. of the first 60 Adhya1yas of the S3atapatha-bra1hman2a.
 .{SaSTipathika}3{SaSTi4--pathika} úmf({I})n. studying the Shasht2i-patha îVa1rtt. on îPa1n2. 4-2 , 6o (cf. {SASTipatha}).
 .{SaSTipUrtizAnti}3{SaSTi4--pUrti-zAnti} úf. N. of úwk.
 .{SaSTibhAga}3{SaSTi4--bhAga} in. N. of S3iva îMBh.
 .{SaSTimatta}3{SaSTi4--matta} úm. an elephant which has reached she age of 60 years (or is in rut at that period) , MV.
 .{SaSTiyojana}3{SaSTi4--yojana} úmf. 60 Yojanas distant îKatha1s.
 .; ({I}) , úf. an extent of 60 YñYojanas îib.
 .{SaSTirAtra}3{SaSTi4--rAtra} úm. a period of 60 days îPa1n2. 5-1 , 90.
 .{SaSTilatA}3{SaSTi4--latA} úf. a kind of plant (= {bhramara-mArI}
 .; úw.r. for {yaSTilø}) îL.
 .{SaSTivarSin}3{SaSTi4--varSin} úmf. having 60 years , 60 years old îMBh. h.
 .{SaSTivAsaraja}3{SaSTi4--vAsara-ja} úm. = {SarhTika} îL.
 .{SaSTividya}3{SaSTi4--vidya} úf. (perhaps) = {-tantra} , Ind. St.
 .{SaSTivrata}3{SaSTi4--vrata} úm. a úpartic. religious observance îCat.
 .{SaSTizata}3{SaSTi4--zata} ún. úsg. 160 îKa1tyS3r. ({trINi@SaSTi-zatAni} , 360 , c: îS3a1n3khBr.)
 .{SaSTizAli}3{SaSTi4--zAli} úm. = {SaSTika} îL.
 .{SaSTisaMvatsara}3{SaSTi4--saMvatsara} úm. a period of 60 years or the 60th year (from birth &c.) îMW. [1110,1]
 .; {-phala} ún. N. of úwk.
 .{SaSTisahasra}3{SaSTi4--sahasra} ún. úpl. 60 thousand îBhP.
 .{SaSTisahasrin}3{SaSTi4--sahasrin} úmf. úpl. numbering 60 thousand îib.
 .{SaSTisAMvatsarI}3{SaSTi4--sAMvatsarI} úf. N. of various wks.
 .{SaSTisAhasra}3{SaSTi4--sAhasra} úmf. úpl. = {-sahasrin} îR.
 .{SaSTihAyana}3{SaSTi4--hAyana} úm. a period of 60 years or the 60th year (from birth &c.) îMW.
 .; úmf. 60 years old (as an elephant) îMBh. îR.
 .; úm. an elephant îL.
 .; a kind of grain or corn îL.
 .{SaSTihrada}3{SaSTi4--hrada} N. of a Tirtha îMBh.
 .{SaSTISTaka}3{SaSTi7STaka} úmf. containing 60 bricks îS3Br. _
 .{SaSTika}2{SaSTika} úmf. bought with sixty îW.
 .; úm. or ({A}) , úf. a kind of rice of quick growth (ripening in about 60 days) îMBh. îSus3r. îVarBr2S. &c.
 .; ún. the number 60 îVarBr2S. _

.{SaStikya}2{SaStikya} úmfn. sown with the above rice îPa1n2. 5-2 , 3
.; (a field &c.) fit for sowing with this rice îW. _
.; {SaStis}2{SaStis} únd. sixty times îSulryas. _
.; {SaSTy}2{SaSTy} in úcomp. before vowels for {SaSTi}.
.; {SaSTyadhika}3{SaSTy--adhika} úmfn. exceeded by 60 îMW.
.; {-zata} ún. 160 îib.
.; {SaSTyabda}3{SaSTy--abda} ún. the 60 years "" cycle of Jupiter
îVarBr2S. (also N. of úwk.) _
.; {SaSTha}2{SaSTha4} úmf({I4})n. sixth , the sixth (with {bhAga} or
{aMza} , úm. `` a sixth part ""
.; with or scil. {kAla} úm. `` the sixth hour of the day , the sixth
meal eaten at the end of a fast of three days ""
.; {SaSThaM} û {kR} , `` to eat such a meal "" îAV. &c. &c.
.; úm. (scil. {akSara}) the sixth letter úi.e. the vowel {I} îRPra1t.
.; N. of a man , = {-candra} îRa1jat.
.; ({I}) , úf. - below
.; ún. a sixth part îGaut.
.; {SaSThakAla}3{SaSTha4--kAla} úm. the sixth meal-time (on the evening of
the third day
.; {ølo7pavAsa} úm. `` a kind of fasting , taking food only on the
evñevening of every third day "" îMBh.
.; {SaSThacandra}3{SaSTha4--candra} úm. N. of a man îRa1jat.
.; {SaSThabhakta}3{SaSTha4--bhakta} ún. the sixth meal (úinstr. with Caus.
of û {vRt} , `` to live on the sixth mñmeal "" or , eat only on the
evening of every third day "" îMBh.
.; úmfn. taking only the sixth meal (úi.e. only on the evñevening of
every thñthird dñday) îib.
.; {SaSThavatI}3{SaSTha4--vatI} úf. N. of a river îBhP.
.; {SaSThAMza}3{SaSTha7Mza} úm. a sixth part , (esp.) the amount of tax or
of grain &c. taken in kind by a king (cf. {SaD-bhAga}) îYa1jn5. îRagh.
îMa1rkP.
.; {-vRtti} úm. a king who subsists on the 6th part of the produce of
the soil (taken as a tax) îS3ak. 187 , úed. îMW.
.; {SaSThAdi}3{SaSTha7di} úmfn. (in Vedic gram.) beginning with the sixth
letter úi.e. with the vowel {I}.
.; {SaSThAnna}3{SaSTha7nna} ún. the sixth meal
.; {-kAla} úmfn. = {øTha-bhakta} above
.; ún. or {øla-tA} úf. (îMn. xi , 200) eating only at the time of the
sixth meal (úi.e. on the evening of every third day)
.; {-kAlaka} ún. úid. îL. (úw.r. {SaskThAlu-kø})
.; {-kAlika} úmfn. = {øna-kAla} îPan5cat.
.; {SaSThAhnika}3{SaSTha7hnika} úmfn.: corresponding to the sixth day (of
the Shad2-aha) , Sa1n3khSr. _
.; {SaSThaka}2{SaSThaka} úmfn. the sixth îPa1n2. îS3rutab.
.; ({iKa}) , úf. the sixth day after a child's birth personified
îSam2ska1rak.

.; Tithya1di
.; N. of one of the divine mothers (- {SaSThI} îMW. _
.; {SaSThama}2{SaSThama} úmfn. the sixth
.; ({I}) , úf. the sixth day of a lunar fortnight îCat. _
.; {SaSThin}2{SaSThin} úmfn. having a sixth , having or being the sixth
(year &c.) îW. _
.; {SaSThI}2{SaSThI} úf. the sixth day of a lunar fortnight îMBh. îHariv.
&c.
.; a úpartic. Tithi when homage is offered to the sixth lunar digit îMW.
.; the sixth or genitive case , S3rS îNir. &c.
.; N. of a úpartic. brick the length of which equals the 6th part of a
man , îS3ulbas.
.; the personification of a portion of Prakriti îCat.
.; N. of a personification of the sixth day after the birth of a child
(when the chief danger for mother and child is over)
.; N. of a divine mother or goddess often regarded as a form of Durga1
(supposed to protect children and worshipped on the sixth day after
delivery) îNr2isUp. îSam2ska1rak.
.; = {indra-senA} îNr2isUp. îRTL. 229.
.; {SaSThIjAgara}3{SaSThI--jAgara} (îKa1d.) orð úm. (îL.) þorð úm. (îL.)
þorð úm. (îCampak.) the waking on the sixth day after the birth of a
child (N. of a úpartic. ceremony
.; {SaSThIjAgaraka}3{SaSThI--jAgaóraka} úm. (îL.) orð (îCampak.) the
waking on the sixth day after the birth of a child (N. of a úpartic.
ceremony
.; {SaSThIjAgaraNamaha}3{SaSThI--jAgaóraNa-maha} úm. (îCampak.) the waking
on the sixth day after the birth of a child (N. of a úpartic. ceremony
.; this is the day on which the creator is supposed to enter the
mother's chamber and write the child's destiny on its forehead) îRTL.
370.
.; {SaSThIjAya}3{SaSThI--jAya} úmfn. or úm. one who has a sixth wife îVop.
.; {SaSThItatpuruSa}3{SaSThI--tat-puruSa} úm. a Tatpurusha compound of
which the first member would (if uncompounded) be in the genitive case
îSch. on îPa1n2. 5-1 , 9 &c.
.; {SaSThIdarpaNa}3{SaSThI--darpaNa} úm. N. of úwk.
.; {SaSThIdAsa}3{SaSThI--dAsa} úm. N. of a man îKshiti7s3.
.; {SaSThIdevI}3{SaSThI--devI} úf. the goddess Shasht2hi1 îKa1d. îRTL.
229.
.; {SaSThIpUjana}3{SaSThI--pUjana} ún. orð worship of the goddess
Shasht2hi1 (esp. performed by a woman on the sixth day after delivery)
îMW.
.; {SaSThIpUjA}3{SaSThI--pUjA} úf. worship of the goddess Shasht2hi1 (esp.
performed by a woman on the sixth day after delivery) îMW.
.; {SaSThIpUjAvidhi}3{SaSThI--pUjA-vidhi} úm. N. of úwk.
.; {SaSThIpriya}3{SaSThI--priya} úm. N. of Skanda îMBh.
.; {SaSThIvrata}3{SaSThI--vrata} ún. úpl. N. of úpartic. religious

observances îCat.

.; {øto7dyApana-vidhi} úm. N. of úwk.

.{SaSThIsamAsa}3{SaSThI--samAsa} m.= {-tat-puruSa} îSarvad. îPa1n2.

îVa1rtt. _

.{SaSThy}2{SaSThy} in úcomp. before vowels for {SaSThI}. [1110,2]

.{SaSThyarthadarpaNa}3{SaSThy--artha-darpaNa} úm. N. of úwk.

.{SaSThyAdikalpabodhana}3{SaSThy--Adi-kalpabodhana} úm. a festival in honour of Durga1 on the 6th day of the month A1s3vina (when she is supposed to be awakened) îCol.

.{SaSThyupAkhyAnastotra}3{SaSThy--upA7khyAna-stotra} úm. N. of a Stotra.

—
. {SaSThya}2{SaSThya} úm. a sixth part îGaut. _

.{So}2{So} in úcomp. for {SaS}.

.{SoDa}3{So--Da} úmfn. (prob.) = next îVPra1t. îSch.

.{SoDat}3{So--Dat} úmfn. having six teeth (indicative of a úpartic. period of life) îPa1n2. 6-3 , 109 îVa1rtt. 3

.; úm. a young ox with six teeth îW.

.{SoDanta}3{So--Danta} úmfn. = {-Dat} îVPra1t.

.{SoDaza}3{So--Daza4} &c. , - below.

.{Solazan}3{So--lazan}

.{SolazAkSara}3{So--laóza7kSara} = {So-dazan} , {øza7kSø}. _

.{SoDaza}2{So-Daza4}1 úmf({I4})n. (úifc. úf. {A}) the sixteenth , (with {aMza} or {bhAga} úm. a 16th part îMn. îMa1rkP.

.; {RSabha-SoDazAH} [îGaut.] or {vRSabha-Sø} [îMn. ix , 124] "" , 15 cows and one bull "") îBr. îGr2S3rS. &c.

.; + 16 îChUp.

.; consisting of 16 îVS. îTS. îPan5cavBr. &c.

.; Pl. incorrectly for {So-Dazan} , 16 îRa1matUp.

.; ({I}) , úf. having the length of the 16th of a man (said of a brick) , îS3ulbas.

.; N. of one of the ten Maha1-vidya1s (also úpl.) îPan5car. îCat.

.; one of the 12 forms of Durga1 called Maha1-vidya1 îMW.

.; úm. 1/16 îAV. îVarBr2S.

.{SoDazabhAga}3{So-Daza4--bhAga} úm. 1/16 îVarBr2S.

.{SoDazAMza}3{SoDazA7Mza} úm. úid. îib. îPan5car. 1.

.{SoDazAkSara}3{SoDazA7kSara} úm. (for 2. - under 2. {SoDaza} ,) the 16th syllable , Ind. St. _

.{SoDaza}2{SoDaza}2 in úcomp. for {So4-Dazan} below.

.{SoDazakarmaprayoga}3{SoDaza--karma-prayoga} úm.

.{SoDazakarmavidhi}3{SoDaza--karma-vidhi} úm. N. of úwks.

.{SoDazakala}3{SoDaza--kala} ({{So4Dø}) , úmfn. having 16 parts , sixteenfold îBr. îPras3nUp. &c.

.; ({As}) , úf. Pl. the 16 digits of the moon (named , 1. A-mr2ita1

.; 2. Ma1na-da1

.; 3. Pu1shal

.; 4. Tushit2i

.; 5. Pusht2i

.; 6. Rati

.; 7. Dhr2iti

.; 3. S3as3ini1

.; 9. Candrika1 ; 10. Ka1nti ; 11. Jyotsna1 ; 12. S3ri1 ; 13. Pri1ti ;

14. An3ga-da1 ; 15. Pu1rn2a1 ; 16. Pu1rn2a7mr2ita1) îMW.

.; ({øla}){-vidya} úf. the science of the sixteenfold (spirit or soul) îCol.

.{SoDazakAraNajayamA1A}3{SoDaza--kAraNa-jayamA1A} úf.

.{SoDazakAraNapUjA}3{SoDaza--kAraNa-pUjA} úf.

.{SoDazakAriKA}3{SoDaza--kAriKA} úf.

.{SoDazakUrca}3{SoDaza--kUrca}

.{SoDazaganapatidhyAna}3{SoDaza--gana-pati-dhyAna} úm.

.{SoDazagaNapatilakSaNa}3{SoDaza--gaNa-pati-lakSaNa} úm. N. of úwks.

.{SoDazagRhIta}3{SoDaza--gRhIta4} úmfn. taken up 16 times îS3Br. îKa1tyS3r.

.; {øtA7rdha} úm. ún. the (first) half of the Graha (q.v.) taken up 16 times îVait.

.{SoDazatva}3{SoDaza--tva} úm. an aggregate or collection of 16 îHcat.

.{SoDazadala}3{SoDaza--dala} úmfn. having 16 petals îRa1matUp.

.{SoDazadAna}3{SoDaza--dAna} úm. the aggregate of 16 kinds of gifts

given at a S3ra1ddha &c. (said to be `` room , a seat , water , clothes

, a lamp , food , betel , a parasol , perfumes , a garland , fruit , a

bed , shoes , cows , gold , and silver "") îMW.

.{SoDazadhA}3{SoDaza--dhA4} úind. in 16 ways , in 16 parts or divisions

îTS.

.{SoDazanityatantra}3{SoDaza--nityatantra} úm.

.{SoDazanyAsa}3{SoDaza--nyAsa} úm. N. of úwks.

.{SoDazapakSazAyin}3{SoDaza--pakSazAyin} úmfn. lying torpid during 16

half months of the year (said of a frog) îHariv.

.{SoDazapada}3{SoDaza--pada} úmf({A})n. consisting of 16 Padas îAitBr.

.{SoDazabhAga}3{SoDaza--bhAga} úm. a 16th úpart.

.{SoDazabhujA}3{SoDaza--bhujA} úmfn. 16-armed

.; ({A}) , úf. a form of Durga1 , Ka1IP.

.; ({øja}) {-rAma-dhyAna} úm. N. of úwk.

.{SoDazabhedita}3{SoDaza--bhedita} úmf({A})n. divided into 26 kinds , Sa1h2.

.{SoDazamAtRkA}3{SoDaza--mAtRkA} úf. úpl. the 16 divine mothers ({mAtR}) îL.

.{SoDazamudrAlakSaNa}3{SoDaza--mudrA-lakSaNa} úm. N. of úwk.

.{SoDazarAjika}3{SoDaza--rAjika} úmfn. treating of 16 kings îMBh.

.{SoDazarAtra}3{SoDaza--rAtra} úm. ún. a festival lasting 16 days , îLa1t2y. îMas3.

.{SoDazarca}3{SoDaza--rca4} ({{øza-Rca}) , úm. a text consisting of 16 verses îAV. îS3Br.

.{SoDazartunizA}3{SoDaza--rtunizA} ({{øza-Rtø}) , úf. any night out of

16 from the commencement of menstruation iW.
 .{SoDazartvikkratu}3{SoDaza--rtvik-kratu} ({øza-Rtø}), úm. a grand sacrifice performed by 16 priests ({Rtv-ij}) iMW.
 .{SoDazalakSaNa}3{SoDaza--lakSaNa} ún. the Su1tra of Jaimini (consisting of 16 Adhya1yas) iSarvad.
 .{SoDazavarSa}3{SoDaza--varSa} úmf. lasting for 16 years , 16 years old iPa1rGr2.
 .{SoDazavidha}3{SoDaza--vidha} úmf. of 16 kinds , 16-fold iKa1m. iPan5car.
 .{SoDazavistRta}3{SoDaza--vistRta} úmf. extended to 16 iBhP.
 .{SoDazazata}3{SoDaza--zata} ún. 116 , JaimBr
 .{SoDazasahasra}3{SoDaza--sahasra} (iBhP.) orð (iPan5car.) , ún. 16 thousand.
 .{SoDazasAhasra}3{SoDaza--sAhasra} (iPan5car.) , ún. 16 thousand.
 .{SoDazAMzu}3{SoDazA7Mzu} úm. `` 16-rayed "" , the planet Venus iL.
 .{SoDazAMhri}3{SoDazA7Mhri} úm. `` 16-footed "" , a crab iL.
 .{SoDazAkSa}3{SoDazA7kSa} úmf. 16-eyed (úfig.) iR. 2.
 .{SoDazAkSara}3{SoDazA7kSara} úmf. (for 1. - under 1. {So-Daza4}) having 16 syllables iVS. iPan5cavBr. iS3rS.
 .{SoDazAGga}3{SoDazA7Gga} úmf. having 16 parts or ingredients ; úm. a úpartic. perfume iTantras.
 .{SoDazAGgulaka}3{SoDazA7Ggulaka} úmf. `` having a breadth of 16 fingers "" iYa1jn5.
 .{SoDazAGghri}3{SoDazA7Gghri} úmf. having 16 feet ; úm. a crab iL.
 .{SoDazADhakamaya}3{SoDazA7Dhaka-maya} úmf({I})n. consisting of 16 A1d2hakas iHcat. (úw.r. {zATaka-mø}).
 .{SoDazAtmaka}3{SoDazA7tmaka} orð úm. the soul (consisting) of 16 (Gun2as) iBhP.
 .{SoDazAtman}3{SoDazA7ótman} úm. the soul (consisting) of 16 (Gun2as) iBhP.
 .{SoDazAditantra}3{SoDazA7di-tantra} ún.
 .{SoDazAyudhastuti}3{SoDazA7yudha-stuti} úf. N. of úwks.
 .{SoDazAra}3{SoDazA7ra} úmf. having 16 spokes iNr2isUp.
 ; hñhaving 16 petals iMW.
 ; ún. a kind of lotus iib.
 .{SoDazArcis}3{SoDazA7rcis} úm. 16-rayed "" , the planet Venus iVP.
 .{SoDazAvartha}3{SoDazA7vartha} úm. `` having 16 convolutions "" , a conch-shell iL.
 .{SeDazAha}3{SeDazA7ha} úm. a fast &c. observed for 16 days iL.
 .{SoDazopacAra}3{SoDazo7pacAra} úm. úpl. 16 acts of homage , - iRTL. 414 , 415. _
 .{SoDazaka}2{SoDazaka} úmf. consisting of 16 ({økaH@kacchapuTaH}) a box with 16 compartments "" iMBh. iVarBr2S. &c. [1110,3]
 ; úm. 16 ({økAs@trayaH} = 48) iCar.
 ; ({iKa}) , úf. a úpartic. weight (= 16 Ma1shas = 1 Karsha ,

iS3a1rn3gS.
 ; or = 64 Ma1shas iCar.)
 ; ún. an aggregate of 16 iVarBr2S.
 .{SoDazikAmra}3{SoDazikA7mra} ún. a kind of weight (= {pala}) iL. _
 .{SoDazan}2{So4-Dazan} úmf. úpl. (únom. {øza}) sixteen iVS. &c. &c. _
 .{SoDazama}2{SoDazama} úmf. the sixteenth iGr2ihya1s. iBhP. _
 .{SoDazi}2{SoDazi} in úcomp. for {øDazin}.
 .{SoDazigraha}3{SoDazi--graha} úm. a libation consisting of 16 Grahas iVait.
 .{SoDazitva}3{SoDazi--tva4} ún. the state of having 16 parts iTS. iAitBr.
 .{SoDazipAtra}3{SoDazi--pAtra} ún. the sacrificial vessel used at the Shod2as3i ceremony iA1pS3r.
 .{SoDaziprayoga}3{SoDazi--prayoga} úm. N. of úwk.
 .{SoDazimat}3{SoDazi--mat} ({øzi4-} or {-ma4t}) , úmf. connected with the Shod2asi-stotra iTS. iS3Br. iS3rS.
 .{SoDazizastra}3{SoDazi--zastra} ún. a hymn or liturgical formula recited during the Shod2as3in ceremony iib.
 .{SoDazisAman}3{SoDazi--sAman} ún. the Sa1man contained in the 16-partite Stotra iBr. iLa1t2y.
 .{SoDazistotra}3{SoDazi--stotra} ún. a Stotira consisting of 16 parts iVait. _
 .{SoDazika}2{SoDazika} úmf. in {a-SaDø} , `` not connected with the 16-partite Stotra "" iS3rS.
 ; - also {sa-SoDø}
 ; ({A}) , úf. - under {SoDazaka} above. _
 .{SoDazin}2{SoDazi4n} úmf. consisting of 16 , having 16 parts (esp. with scil. {stoma} or {stotra} &c. , a Stoma or Stotra &c. consñconsisting of 16 parts "") iVS. iTS. iAitBr. &c.
 ; connected with a 16-partite formula &c. iVS. iTS. iBr. iA1s3vS3r.
 ; úm. a Sutyā1 day with a 16-partite formula (or such a libation) , one of the Sam2stha1s of the Soma ceremony iAV. iTS. iBr. &c.
 ; a úpartic. kind of Soma vessel iMW. _
 .{SoDazIbilva}2{SoDazI-bilva} ún. a kind of weight (= {tala}) , iS3a1rn3gS. _
 .{SoDIya}2{SoDIya} úNom. úP. {øyati} (prob. fr. {So-Dat}) , = {So-Dantam@AcaStE} iPa1n2. 6-1 , 64 iVa1rtt. 1 iPat. _
 .{SoDhA}2{SoDhA4} úind. in six ways , sixfold iRV. iMaitrS. iYa1jn5.
 .{SoDhAnyAsa}3{SoDhA4--nyAsa} úm. 16 ways of disposing magical texts on the body (as practised by the Ta1ntrikas) iCat.
 .{SoDhAmukha}3{SoDhA4--mukha} úm. `` six-faced "" , N. of Skanda iKa1v. =
 .{SoDhAvihita}3{SoDhA4--vihita4} úmf. having six parts iTS. _
 .{SaSk}1{SaSk} (cf. û {SvaSk}) , cl.1. úP. {SaSkati} , to go , move iNaigh. ii , 14. _
 .{Sasa}1{Sasa} (prob.) = {khAkhasa} , poppy iCat. _

.{SahasAna}1{SahasAna} {SAc} , - {sahasAna} , {sAc} . _
 .{Sahji}1{Sahji} úm. N. of a king of Tanjore 1684-1711 A.D.) iCat. _
 .{SAT}1{SAT} únd. a vocative particle or interjection iL. _
 .{SATkula}1{SATkula} úmf. = {SaTsu} {kuleSu@bhavaH} iPat. on iPa1n2. 4-1 , 88. _
 .{SATkauzika}1{SATkauzika} úmf. (fr. {SaS} + {koza}) enveloped in six sheaths iKaus3. iSarvad. _
 .{SATpauruSika}1{SATpauruSika} úmf. (fr. {SaS} + {puruSa}) relating or belonging to six generations iMW. _
 .{SADaNDaka}1{SADaNDaka} úmf. (fr. {SaD-aNDa}) , úg. {dhUmA7di} (iKa1s3. {khADaNDaka}). _
 .{SADava}1{SADava} úm. (cf. {khADava} and {khANDava}) confectionery , sweetmeats iSus3r. ; N. of úpartic. Ra1gas (also {-rAga}) iSam2gi1t. _
 .{SADavika}2{SADavika} úm. a confectioner iR. _
 .{SADahika}1{SADahika} úmf. (fr. {SaD-aha}) iLa1t2y. _
 .{SADguNya}1{SADguNya} ún. (fr. {SaD-guNa} , -q.v.) the aggregate of the six qualities iKatha1s. ; the six good qualities or excellencies iCar. iS3is3. ; the six measures or acts of royal policy iMn. iMBh. &c. ; six articles of any kind , multiplication of anything by six iW. .{SADguNyaguNavedin}3{SADguNya--guNa-vedin} úmf. acquainted with the virtues of the six measures iMn. vii , 167. .{SADguNyaprayoga}3{SADguNya--prayoga} úm. the application or practice of the six mñmeasures iMW. .{SADguNyavat}3{SADguNya--vat} úmf. endowed with six excellencies iMI. .{SADguNyasaMyuta}3{SADguNya--saMyuta} úmf. connected or accompanied with the six measures iMn. vii , 58. _
 .{SADrasika}1{SADrasika} úmf. (fr. {SaD-rasa}) having six tastes or flavours iCar. _
 .{SADvargika}1{SADvargika} úmf. (fr. {SaD-varga}) relating to the five senses and the Manas iBhP. _
 .{SADvidhya}1{SADvidhya} ún. (fr. {SaD-vidha}) sixfoldness iKull. on iMn. viii , 76. _
 .{SANDa}1{SANDa} úm. N. of S3iva iL. [1111,1] _
 .{SANDaza}1{SANDaza} úm. (and {øzI} úf.) , úg. {gaurA7di} . _
 .{SANDhya}1{SANDhya} ún. (fr. {SaNDha}) the state of being a eunuch , impotence iCar. (printed {zAThya}). _
 .{SANmAtura}1{SANmAtura} , úm. (fr. {SaS} + {mAtR}) ``" having six mothers "" , N. of Ka1rttikeya (-q.v.) iL. _
 .{SANmAsika}1{SANmAsika} úmf({I})n. (fr. {SaNmAsa}) six-monthly , half-yearly , six months old , of six months "" standing , lasting six months iMn. iMBh. &c. (cf. {SaN-} , {mAsika}) ; úm. N. of a poet iCat. _
 .{SANmAsya}2{SANmAsya} úmf. = {SANmAsika} iA1s3vS3r. (cf. {SaN-mAya}) ; ({I}) , úf. a six-monthly funeral ceremony (between the 170th and

180th day after a person's death) iL. _
 .{SATvaNatvika}1{SATvaNatvika} úmf. (fr. {Satvanatva}) relating to or treating of the substitution of {S} for {s} and {N} for {n} iPa1n2. 4-3 , 67 iSch. _
 .{SAmila}1{SAmila} N. of a place iCat. _
 .{SASTika}1{SASTika} úmf. (fr. {SaSTi}) sixty years old iPa1n2. 5-1 , 58 iVa1rtt. 3 iPat. ; (fr. {SaSTika}) , - {kSIra-SASTika}. _
 .{SASTipatha}1{SASTipatha} úmf. = {SaSTi-pathika} iKa1s3. on iPa1n2. 4-2 , 60. _
 .{SASTha}1{SASTha} úmf. (fr. {SaSTha}) the sixth (part) iPa1n2. 5-3 , 50 ; taught in the sixth (Adhya1ya) iib. viii , 1 , 19 iSch. _
 .{SASThika}2{SASThika} úmf. belonging to the sixth , explained in the sixth (Adhya1ya) iMW. ; ún. taking food with milk every sixth day (a four-monthly fast) iL. _
 .{SAhavi1Asa}1{SAha-vilAsa} (or {Sahji-vø}) , úm. N. of a musical work by Dhun2d2i-vya1sa. _
 .{SiDga}1{SiDga} úm. (also written {khiDga} , {khiGga}) a profligate man , libertine , gallant iL. ; the keeper of a prostitute iL. _
 .{Su}1{Su} úm. or {SU} úf. (fr. ú4. {su}) child-bearing , parturition , delivery iL. (úw.r. for {sU}). _
 .{Sukk}1{Sukk} úcl. 1. úA1. {Sukkate} , ÷to go , move iDha1tup. iv , 26 (v. 1.) _
 .{SurAjima}1{SurAjima} (cf. {Sarø}) , N. of a place iCat. _
 .{SurAsANa}1{SurAsANa} (cf. {khurø}) , N. of a place iib. _
 .{SoDa}1{So-Da} {So-Dat} &c. - p. 1110 , col. 2. _
 .{SoLaza}2{So-Laza} &c. for {SoDaza} , -q.v. _
 .{STambh}1{STambh} - ú {stambh}. _
 .{STyuma}1{STyuma} or {STyUma} úm. (perhaps úw.r. for {SThyUma} fr. ú {SThiv} , or {syUma} fr. ú {siv} ; only iL.) the moon ; light ; water ; thread ; auspiciousness. _
 .{STyai}1{STyai} - ú {styai}. _
 .{SThA}1{SThA} - ú {sthA}. _
 .{SThi}1{SThi} {SThita} , - under {ni-úSThiv}. _
 .{SThiv}1{SThiv} or {SThIv} , úcl. 1.4.P. (iDha1tup. xv , 52 ; xxvi , 4) {SThIvati} or {SThIvyati} (úpf. {tiSTheva} iBr. ; {tiSTheva} úGr. ; úaor. {aSThevIt} iib. ; úfut. {Sthevita} , {SThevtSyati} iib. ; úinf. {SThevitum} iib.

.; úind. p. {SThevitvA} or {SThUtvA} ïib.
.; {-SThIvya} îMn.), ÷to spit, spit out, expectorate, spit upon
(úloc.) îSus3r. îVarBr2S. îKatha1s.: úPass. {SThIvyate} (úoor.
{aSThevi}), úGr.: Caus. {SThevatyati} (úoor. {aTiSThivat} or
{atiSThivat}) ïib.
.; úDesid. {TiSTheviSati} or {tiSTheviSati}
.; {TuSThyUSati} or {tuSThyUSati} ïib.: Intens. {teSThIvyate} or
{teSThIvyate} ïib. [Cf. Gk. , \$; &&&336206[1111 ,1] Lat. ¶{spuo}:
Lith. ¶{spia4uju} ; Goth. ¶{speiwan} ; Germ. ¶{spi7wan} , ¶{speien} ;
Angl. Sax. ¶{spi1wan} ; Eng. ¶{spew}.] _
.{SThIva}2{SThIva} - {hiraNya-SThIva}. _
.{SThIvana}2{SThIvana} úmf. spitting frequently , sputtering îCar.
.; ún. spitting , ejecting saliva , expectoration , spitting upon
(úloc.) îPa1rGr2. îMBh. îSus3r. &c.
.; ún. saliva , spittle îMn. îMBh. &c. _
.{SThIvi}2{SThIvi} orð úmf. (only úifc.
.{SThIvin}3{SThIvin} úmf. (only úifc.
.; cf. {suvarNa-} , {hiraNya-SThø}) spitting , ejecting. _
.{SThIvI}2{SThIvI} úf. spitting (- {rakta-SThIvI}). _
.{STheva}2{STheva} ún. spitting , sputtering îMW. _
.{SThevana}2{SThevana} ún. = {SThIvana} îVop. [1111,2] _
.{SThevitavya}2{SThevitavya} úmf. to be spit or spit out îMW. _
.{SThevitR}2{SThevitR} úmf. one who spits , spitting ïib. _
.{SThevin}2{SThevin} úmf. spitting , ejecting from the month ïib. _
.{SThevy}2{SThevy} úmf. to be spit or expectorated &c. ïib. _
.{SThyUta}2{SThyUta} úmf. spit , ejected from the mouth , expectorated
(as saliva)
.; ún. spitting , sputtering îL. _
.{SThyUti}2{SThyUti} úf. spitting , sputtering out îMW. _
.{SThu}1{SThu} (only úind. p. {SThutvA}) = ú {SThiv} , to spit out
îA1pS3r. _
.{Svakk}1{Svakk} (cf. next) , úcl. 1. úA1. {Svakkate} , ÷to go îVop. _
.{SvaSk}1{SvaSk} úcl. 1. úP. {SvaSkati} (îNaigh. ii , 14) or úcl. 1. úA1.
{SvaSkate} (îDha1tup. iv , 26
.; v. l. {Svask} , {svask}
.; cf. prec. and {Sukk} , {SaSk} , ÷to go , move. _
.{Svask}1{Svask} - preceding. _
.
.{sa}1{sa}1 the last of the three sibilants (it belongs to the dental
class and in sound corresponds to {s} in {sin}). -1.
.{sakAra}3{sa--kAra} ún. the sound o , letter {s} îPra1t.
.; {-bheda} ún. N. of a gram. treatise on the difference of the
sibilants (cf. {za-kAra-bheda}). _
.{sa}1{sa}2 (in prosody) an anapest (\$-). -2.
.{sakara}3{sa--kara} ún. úid.
.; {-vipulA} úf. a kind of metre îPin3g. îSch. _

.; {sa}1{sa}3 (in music) an abbreviated term for {SaD-ja} (- p. 1109 ,
col. 2). _
.; {sa}1{sa}4 (only îL.) , úm. a snake
.; air , wind
.; a bird
.; N. of Vishn2u or S3iva
.; ({A}) , úf. N. of Lakshmi or Gauri1
.; ún. knowledge
.; meditation
.; a carriage road
.; a fence. _
.{sa}1{sa}5 úmf. (fr. ú {san}) procuring , bestowing (only úifc.
.; cf. {palu-Sa4} and {priya-sa4}). _
.{sa}1{sa}6 the actual base for the únóm. case of the 3rd úpers. úpron.
{ta4d} , - q.v. (occurring only in the únóm. úsg. úmf. [{sa4} or {sa4s}
, {sA}] , and in the Ved. úloc. [{sa4smin} îRV. i , 152 , 6 ; i , 174
, 4 ; x , 95 , 11]
.; the final {s} of the únóm. ún. is dropped before all consonants
[except before {p} in îRV. v , 2 , 4 , and before {t} in îRV. viii ,
33 , 16] and appears only at the end of a sentence in the form of
Visarga
.; {sa} occasionally blends with another vowel [as in {sa17SaH}]
.; and it is often for emphasis connected with another úpron. as with
{aham} , {tvam} , {eSa} , {ayam} &c. [úe.g. {so@'ham} {sa@tvam} ,
`" I (or thou) that very person ""
.; cf. under {ta4d} , p. 434] , the verb then following in the 1st and
2nd úpers. even if {aham} or {tvam} be omitted [úe.g. {sa}
{tvA@pRcchAmi} `" I that very person ask you "" îBr2A1rUp.
.; {sa} {vai@no@brUhi} `` do thou tell us "" îS3Br.]
.; similarly , ÷to denote emphasis , with {bhavAn} [úe.g.
{sa@bhavAn@vijayAya@pratiSThatAm} , `` let your Highness set out for
victory "" îS3ak.]
.; it sometimes [and frequently in the Bra1hman2as] stands as the first
word of a sentence preceding a rel. pronoun or úadv. such as {ya} ,
{yad} , {yadi} , {yathA} , {ce7d}
.; in this position {sa} may be used pleonastically or as a kind of
úind. , even where another gender or number is required [úe.g.
{sa@yadi} {sthAvarA@Apo@bhananti} , `` if those waters are stagnant ""
îS3Br.]
.; in the Sa1m2khya {sa} , like {eSa} , {ka} , and {ya} , is used to
denote Purusha , `` the Universal Soul "" îRV. &c. &c. [Cf. Zd. ¶{ha1}
, ¶{hA}
.; Gk. \$, \$.] &&&336305[1111 ,2] _
.{saka}2{saka4} úmf({A4})n. (cf. îPa1n2. 6-1 , 132 îSch. ; vii , 3 ,
45) he that man , she that woman &c. îRV. îAV.
.; ún. applied to the Intellect îVP. _

.{sa}1{sa}7 úind. (connected with {saha} , {sam} , {sama} , and occasionally in îBhP. standing for {saha} with úinstr.) an inseparable prefix expressing `` junction '' , `` conjunction '' , `` possession '' (as opp. to {a} úpriv.) , `` similarity '' , `` equality ''
.; and when compounded with nouns to form adjectives and adverbs it may be translated by `` with '' , `` together or along with '' , `` accompanied by '' , `` added to '' , `` having '' , `` possessing '' , `` containing '' , `` having the same '' [cf. {sa-kopa} , {sa7gni} , {sa-bhAya} , {sa-droNa} , {sa-dharman} , {sa-varNa}]
.; or it may = `` ly '' , as in {sa-kopam} , `` angrily '' , {so7padhi} , `` fraudulently '' îRV. &c. &c. [Cf. Gk. ¶{a4} in \$; Lat. ¶{sim} in ¶{simplex} ; &&&336323[1111 , 2] ¶{sem} in ¶{semel} , ¶{semper} Eng. ¶{same} .]
.{saRkSa}3{sa--RkSa} úmf({A})n. connected with a lunar mansion , Kr2ishn2aj. [1111,3]
.{saRNa}3{sa--RNa} úmf. having debts , indebted îNa1r. , Sch
.{saRSika}3{sa--RSika} úmf. together with the R2ishis îA1s3vGr2.
.{saRSirAjanya}3{sa--RSi-rAjanya} úmf. together with the royal R2ishis îb. _
.{saM}1{saM} (in úcomp.) = 2. {sam} , ^q.v. _
.{saMya}1{saM-ya} úm. (fr. 2. {sam} and ú {yam} , or {yat}) a skeleton îL. _
.{saMyaj}1{saM-yaj} úP. úA1. {-yajati} , {øte} , to worship together , offer sacrifices at the same time îRV. îBr. îS3rS.
.; ÷to sacrifice , worship , adore , honour îHariv. îBhP.
.; ÷to consecrate , dedicate îBhat2t2.: Caus. {-yAjayati} , to cause to sacrifice together , (esp.) to perform the Patni1-sam2ya1jas (^q.v.) îBr.
.; ÷to perform a sacrifice for (úacc.) îMBh. _
.{saMyAja}2{saM-yAja} úm.
.{saMyAjana}3{saM-yAjana} ún. in {patnI-saMyø} (^q.v.)
.{saMyAjya}3{saM-óyAjya4} úmf. to be made or allowed to sacrifice (^ {a-saMyø})
.; ún. joining or sharing in a sacrifice , sacrificing (^ {a-yAjya-saMyø}) the ({A}) úf. N. of the Ya1jya1 and Anuva1kya1 Mantras (recited in the Svisht2a-kr2it ceremony) îBr. îS3rS. _
.{samiSTa}2{sam-iSTa} ^ ús.v. _
.{saMyat}1{saM-úyat} úA1. {-yatate} , to unite (in trans.) , meet together , encounter (rarely `` as friends '' , generally `` as enemies '') , contend , engage in contest or strife , quarrel (with {saMgrAmam} , to begin a combat '') îRV. îBr. îChUp.
.; (úP. {øti}) ÷to unite , join together (trans.) îRV. vi , 67 , 3. _
.{saMyat}2{saM-ya4t} úmf. (in some senses fr. {saM-} ú {yam} below îPa1n2. 6-4 , 40 îVop. 26 , 78) coherent , contiguous , continuous , uninterrupted îRV. îS3a1n3khS3r.
.; úf. an agreement , covenant , stipulation îS3Br.

.; a means of joining or uniting îTS.
.; an appointed place îRV. ix , 56 , 15
.; contest , strife , battle , war (generally found in úloc. or úcomp.) îMBh. îKa1v. &c.
.; N. of úpartic. bricks ({-tvA} ún.) îTS. _
.{saMyatin}2{saM-yatin} ^ under {saM} . ú {yam} . _
.{saMyatta}2{sa4M-yatta} úmf. (úpl.) come into conflict ({saMgrAme4@so4M-yatte} , `` at the outbreak of war '') îTS.
.; prepared , ready , being on one's guard îMn. îMBh. &c. _
.{saMyad}2{saM-yad} in úcomp. for {saM-yat} .
.{saMyadvara}3{saM-yad--vara} úm. (cf. {sampad-vara}) `` chief in battle '' , a prince , king îUn2. iii , 1.
.{saMyadvasu}3{saM-yad--vasu} ({øya4d-vø}) , úmf. having continuous wealth îVS. îAitBr.
.; úm. one of the seven rays of the sun îVP. îSch.
.{saMyadvAma}3{saM-yad--vAma} úmf. uniting all that is pleasant or dear îChUp.
.{saMyadvIra}3{saM-yad--vIra} ({øya4d-vø}) , úmf. abounding in heroes îRV. _
.{saMyatI}1{saM-yatI} ún. údu. of pr. p. of {sam-} ú5. {i} (^q.v.) _
.{saMyantrita}1{saM-yantrita} úmf. (ú {yantr}) fastened with bands , held in , stopped îS3ak. _
.{saMyam}1{saM-yam} úP. {-yacchati} ú (rarely úA1.) , to hold together , hold in , hold fast , restrain , curb , suppress , control , govern , guide (horses , the senses , passions) îRV. &c. &c.
.; ÷to tie up , bind together (hair or a garment) îMBh. îKa1v. &c.
.; ÷to put together , heap up (úA1. `` for one's self '') îPa1n2. 1-3 , 75 îSch.
.; ÷to shut up , close (a door) îBhag.
.; ÷to press close to or against îSus3r.
.; ÷to present with , give to (úA1. with úinstr. of person , when the action is permitted , úP. with údat. , when the action is not permitted) îPa1n2. 1-3 , 35: Caus. {-yamayati} (cf. {-yamita}) , to cause to restrain &c.
.; ÷to bind up (the hair) îVen2is. _
.{saMya}2{saM-ya}
.{saMyat}3{saM-ya4t} ^ above. _
.{saMyata}2{sa4M-yata} úmf. held together , held in , held fast &c.
.; self-contained , self-controlled with regard to (úloc. , úinstr. , or úcomp.) îGaut. îMBh. &c.
.; tied together , bound up , fettered , confined , imprisoned , captive îMn. îMBh. &c.
.; shut up , closed (opp. to {vy-Atta}) îAV.
.; kept in order (^ úcomp.)
.; suppressed , subdued îMBh.
.; = {udyata} , prepared , ready to (úinf.) îHariv.

.; úm. `'" one who controls himself '" , N. of S3iva îMBh.
.; {-cetas} úmfn. controlled in mind îMW.
.; {-prA7Na} úmfn. having the breath suppressed or having the organs restrained îib.
.; {-mAnasa} úmfn. (= {-cetas}) îib.
.; {-mukha} úmf({I})n. (= {-vAc}) îMr2icch.
.; {-maithuna} úmfn. one who abstains from sexual intercourse îMBh.
.; {-vat} úmfn. self-controlled , self-possessed îHariv.
.; {-vastra} úmfn. having the dress or clothes fastened or tied together îBhartr2.
.; {-vAc} úmfn. restrained in speech , taciturn , silent îMW.
.; {øtA7kSa} úmfn. having the eyes closed îBhP.
.; {øtA7Jjali} úmfn. having the hands joined together in entreaty (= {baddho7Jjali}) îMW.
.; {øtA7tman} úmfn. (= {øta-cetas}) îMn. xi , 236
.; {øtA7hAra} úmfn. temperate in eating îMBh.
.; {øte7ndriya} úmfn. having the senses or passions controlled îib.
[1112,1]
.; {øto7paskara} úmfn. having the household utensils kept in order îYa1jn5.
.; {saMyataka}3{sa4M-óyataka} úm. N. of a man îKatha1s.
.; {saMyati}3{sa4M-óyati} úf. penance , self-castigation îKut2t2ani1m. _
.; {saMyatin}2{saM-yatin} úmfn. controlling , restraining (the senses) îMa1rkP. (prob. úw.r. for {saM-yamin} below)
.; {saMyatvara}3{saM-óyatvara} m.= {vAg-yata} or {jantu-samUha} îL. _
.; {saMyantavya}2{saM-yantavya} úmfn. to be restrained or controlled îMBh.
.; {saMyantavyantR}3{saM-yantavóyantR} úmfn. one who restrains or controls , restraining , controlling (also as fut , `'" he will restrain '") îib.
_
.; {saMyama}2{saM-yama} úm. holding together , restraint , control , (esp.) control of the senses , self-control îMn. îMBh. &c.
.; tying up (the hair) îSa1h.
.; binding , fettering îVarBr2S.
.; closing (of the eyes) îMa1rkP.
.; concentration of mind (comprising the performance of Dha1ran2a1 , Dhya1na , and Sama1dhi , or the last three stages in Yoga) îYogas. îSarvad.
.; effort , exertion ({A4} , with great difficulty '") îMBh.
.; suppression , úi.e. destruction (of the world) îPur.
.; N. of a son of Dhulmra7ksha (and father of Kr2is3a7s3va) îBhP.
.; {-dhana} úmfn. rich in self-restraint îMBh.
.; {-puNya-tIrtha} úmfn. having restraint for a holy place of pilgrimage îMBh.
.; {-vat} úmfn. self-controlled , parsimonious , economical îKatha1s.
.; {ømAgni} úm. the fire of abstinence îBhag.
.; {ømA7mbhas} úm. the flood of water at the end of the world îBhP.

.; {saMyamaka}3{saM-óyamaka} úmfn. checking , restraining îVahniP.
.; {saMyamana}3{saM-óyamana} úmf({I})n. úid. îMBh. îPur.
.; bringing to rest îRV.
.; ({I}) , úf. N. of the city or residence of Yama (fabled to be situated on Mount Meru) îMBh. îBhP.
.; úm. the act of curbing or checking or restraining îVP.
.; self-control îKaushUp.
.; binding together , tying up îVikr. îSa1h.
.; drawing tight , tightening (reins &c.) îS3ak.
.; confinement , fetter îMr2icch.
.; Yama's residence (cf. above) îBa1dar.
.; {saMyamita}3{saM-óyamita} úmfn. (fr. Caus.) restrained , checked , subdued îRagh.
.; bound , confined , fettered îMr2icch.
.; clasped (in the arms) , held , detained îGi1t.
.; piously disposed îR.
.; úm. subduing (the voice) îMr2icch. _
.; {saMyamin}2{saM-yamin} úmfn. who or what restrains or curbs or subdues îW.
.; one who subdues his passions , self-controlled ({ømi-tA} úf. self-control îKa1d.) îHcat.
.; tied up (as hair) îBhartr2.
.; úm. a ruler îDivyA7v.
.; an ascetic , saint , R2ishi îL.
.; {saMyami-nAma-mAlika} úf. N. of úwk. (containing synonyms of names of R2ishis , by S3am2kara7ca1rya) îCat.
.; ({inI}) , úf. N. of the city Ka1s3i1 , Ka1sikh.
.; of Yama's residence (also written {saM-yamanI} , `q.v.) îS3am2k.
.; {saMyaminI-pati} úm. N. of Yama îKa1s3i1Kh. _
.; {saMyamya}2{saM-yamya} úmfn. to be checked or restrained or subdued îCar. _
.; {saMyAma}2{saM-yAma} úm. = {saM-yama} îPa1n2. 3-3 , 63
.; {-vat} úmfn. self-controlled îBhat2t2. _
.; {saMyas}1{saM-úyas} úcl. 4. t. úP. {-yasyati} , {-yasati} , ÷to make effort &c. îPa1n2. 3-1 , 72. _
.; {saMyAsa}2{saM-yAsa4} úm. making effort , exertion îVS. _
.; {saMyA}1{saM-úyA} úP. {-yAti} , to go or proceed together , go , wander , travel îTS. &c. &c.
.; ÷to come together , meet , encounter (as friends or foes) , contend with (úacc.) îMBh. îKa1v. &c.
.; ÷to come to or into , attain (any state or condition , úe.g. {ekatAM} {saM-úyA} , `'" to go to oneness , become one '") îMn. îMBh. &c.
.; ÷to conform to (úacc.) îMBh. _
.; {saMyAta}2{saM-yAta} úmfn. gone together , proceeded together , approached , come îMBh. îKa1v. &c.

.{saMyAti}3{saM-óyAti} úm. N. of a son of Nahusha îMBh. îBhP.
.; of a son of Pracinvat (Bahu-gava) and father of Aham2-ya1ti îib.
(îHariv. {sampAti}).
.{saMyAtrA}3{saM-óyAtrA} úf. travelling together (esp. by sea) îL.
.{saMyAtrika}3{saM-óyAtrika} úw.r. for {saM-yAtrika}. _
.{saMyAna}2{saM-yAna} úm. a mould îL.
.; ({øyA4nI}), úf. N. of úpartic. bricks îKa1t2h. îS3Br.
.; ({am}), ún. going together , going along with (úcomp.) îKatha1s.
.; going , travelling a journey (with {uttama} , the last jñjourney ""
, i. e. the carrying out of a dead body) îMBh. îR. îHariv.
.; setting out , departure îMBh.
.; a vehicle , waggon , car &c. îR. îMr2icch.
.; N. of úpartic. Su7ktas îTS. _
.{saMyAc}1{saM-úyAc} úA1. {-yAcate} , to ask , beg , implore , solicit
îMBh. îBhP. _
.{saMyu}1{saM-yu} ú2. úP. úA1. {-yauti} , {-yute}
.; {-yunAti} , {ønlte} (Ved. also {-yuvati} , {øte}) , =to join or
unite with one's self , take into one's self , devour îRV.
.; =to join to another , bestow on , impart îRV. v , 32 , 10
.; =to join together , connect with (úinstr.) , unite , mix , mingle
îVS. îTBr. îKa1tyS3r. îBhat2t2. _
.{saMyavana}2{saM-yavana} ún. mixing , mingling îJaim. îVS. îSch.
.; a square of four houses (= or úw.r. for {saMjavana}) îMW.
.{saMyAva}3{saM-óyAva} úm. a sort of cake (of wheaten flour fried with
ghee and milk and made up into an oblong form with sugar and spices)
îMn. îMBh. &c. [1112,2] _
.{saMyuta}2{sa4M-yuta} úmfn. joined or bound together , tied , fettered
îR. îRagh.
.; put together , joined or connected with (úinstr. with and without
{saha} , or úcomp.) îAV. &c. &c.
.; increased by , added to (úinstr. or úcomp.) îVarBr2S. îRa1jat.
.; (úifc.) being in conjunction with îVarBr2S.
.; consisting of. containing (úinstr. or úcomp.) îR.
.; (úifc.) relating to , implying ({pra17Sya-sø} , "" implying service
"") îMn. ii , 32
.; accumulated (úv.l. for {sam-bhRta}) îS3ak. iv , 120/121
.{saMyutayuti}3{sa4M-yuta--øyuti} úf. the total of two numbers or
quantities îBijag.
.; the conjunction of planets îGan2it. _
.{saMyuyUSu}2{saM-yuyUSu} úmfn. (fr. úDesid.) wishing to join together ,
wishing to unite with (úinstr.) îBhat2t2. _
.{saMyuj}1{saM-yuj} úP. úA1. {-yunakti} , {-yuGkte} , to join or
attach together , conjoin , connect , combine , unite îRV. &c. &c.
.; =to bind , fetter îVait.
.; =to endow or furnish with (úinstr.) îS3vetUp. îMBh. &c.
.; =to form an alliance , league together îRV. viii , 62 , 11

.; =to place in , fix on , direct towards (úloc.) îMBh. îBhP.: úPass.
{-yuyjate} , to be joined together , be united &c.
.; =to meet or fall in with (úinstr.) îRagh.
.; =to be married to (úinstr.) îMn. ix , 22
.; (with {ratyA} , or {grAmyadharmatayA}) to have sexual intercourse
îPras3nUp. îS3am2k. on îChUp.
.; =to be supplied or furnished with (úinstr.) îMBh. îR. &c.: Caus.
{-yojayati} , to cause to join together , bring together , unite îMBh.
îKatha1s. îMa1rkP.
.; =to put to (horses) , yoke , harness îib.
.; =to hold together , check , control (the senses) îMaitrUp. (v. 1.)
.; =to furnish or endow or present with (úinstr.) îYa1jn5. îMBh. &c.
.; =to give over to , entrust with (úgen. of úpers. and úacc. of thing)
îR. îPan5cat.
.; =to add to (úloc.) îSu1ryas.
.; =to fix on , direct towards (úloc.) îMaitrUp. îMBh. îBhP.
.; =to shoot , discharge (a missile) îMBh.
.; =to equip (an army) îib.
.; =to use , employ , appoint îib.
.; =to institute , perform , accomplish îHariv. îBhP.
.; (A1) =to be absorbed , meditate îMBh. v , 7260. _
.{saMyukta}2{sa4M-yukta} úmfn. conjoined , joined together , combined ,
united (úpl. , "" all together "") îTS. &c. &c.
.; conjunct (as consonants) îPa1n2. 6-3 , 59 îSch.
.; connected , related (= {sambandhin}) îPa1rGr2.
.; married to (úinstr.) îMn. ix , 23
.; placed , put , fixed in (úloc.) îMBh.
.; accompanied or attended by , endowed or furnished with , full of
(úinstr. or úcomp.) îMn. îMBh. &c.
.; (úifc.) connected with , relating to , concerning îKa1tyS3r. îMBh.
&c.
.; ({am}) , úind. jointly , together , at the same time îS3vetUp.
.; ({A} úf. a kind of metre îCol.)
.; {-saMcaya-piTaka} úm. N. of úwk.
.; {-saMyoga} úm. connection with the connected (úe.g. the connection
of a trace with a horse) îKan2.
.; {-samavA7ya} úm. inherence in the connected (one of the six kinds of
perception in Nya1ya) îTarkas.
.; {-samave7ta-samavA7ya} úm. inherence in that which inheres in the
connected îib.
.; {øtA7gama} úm. N. of a îBuddh. A1gama
.; {øtA7bhidharma-zA7stra} ún. N. of a îBuddh. úwk. _
.{saMyuga}2{saM-yuga} ún. (in îBhP. also m.) union , conjunction îMBh.
.; conflict , battle , war îMBh. îKa1v. &c. (cf. îNaigh. ii , 17)
.; {-goSpada} ún. a contest in a cow's footstep (met. "" an
insignificant struggle "") îMBh.

.; {-mUrdhan} úm. the van or front of battle îRagh. _
 .{saMyuj}2{saM-yuj} úmfn. joined together , united , connected , related
 îMBh. îBhP.
 .; úm. a relation îS3is3.
 .; úf. union , connection (= {saM-yoga}) îBhP. îSch. _
 .{saMyoga}2{saM-yoga} úm. conjunction , combination , connection ({{øge}
 or {øgeSu} úifc. `` in connection with , with regard to , concerning
 "") , union or absorption with or in (úgen. , or úinstr. with and
 without {saha} , or úloc. , or úifc.) îA1past. îMBh. &c.
 .; contact (esp. in phil. `` direct material contact "" , as of sesamum
 seed with rice-grains [in contradistinction to contact by the fusion of
 particles , as of water with milk] , enumerated among the 24 Gun2as of
 the Nya1ya , cf. under {sam-bandha}) îYogas. îKan2. îBha1sha1p.
 .; carnal contact , sexual union îMBh. &c.
 .; matrimonial connection or relationship by marriage with or between
 (úgen. , {saha} with úinstr. , or úcomp.) îGaut. îMn. îMBh. &c.
 .; a kind of alliance or peace made between two kings with a common
 object îKa1m. îHit.
 .; agreement of opinion , consensus (opposed to {bheda}) îR.
 .; applying one's self closely to , being engaged in , undertaking
 ({{øgaM} û {kR} , `` to undertake , set about , begin ""
 .; {agnihotra-saMyogam} û {kR} , `` to undertake the maintenance of a
 sacred fire "") îA1past. îMn. îR.
 .; (in gram.) a conjunct consonant , combination of two or more
 consonants îPra1t. îPa1n2. &c.
 .; dependence of one case upon another , syntax îVop.
 .; (in astron.) conjunction of two or more heavenly bodies îMW.
 .; total amount , sum îVarBr2S.
 .; N. of S3iva îMBh.
 .; {-pRthak-tva} ún. (in phil.) separateness with conjunction (a term
 applied to express the separateness of what is optional from what is a
 necessary constituent of anything) îMW. [1112,3]
 .; {-mantra} úm. a nuptial text or formula îGaut.
 .; {-viruddha} ún. food which causes disease through being mixed îMW.
 .{saMyogita}3{saM-óyogita} úmfn. = (or úw.r. for) {øyogita} îL.
 .{saMyogin}3{saM-óyogin} úmfn. being in contact or connection , closely
 connected with (úinstr. or úcomp.) îKan2. îS3am2k. îMa1rkP.
 .; united (with a loved object
 .; opp. to {virahin}) îKa1vya7d. îSch.
 .; married îW.
 .; conjunct , one of the consonants in a combination of cñconsonants
 îPa1n2. 1-2 , 27 îSch.
 .; ({{øgi}) {-tva} ún. close connection îSarvad. _
 .{saMyojaka}2{saM-yojaka} úmfn. joining together , connecting , uniting
 îMW.
 .; bringing together or about , occasioning (úcomp.) îGaut.

.; {saMyojana}3{saM-óyo4jana} ún. the act of joining or uniting with
 (úinstr. or úloc.) îS3Br. &c. &c.
 .; all that binds to the world , cause of re-birth , Divya7-v.
 .; copulation , sexual union îL.
 .; (with {mitrA-varuNayoH} , {azvinoH} , and {prahitoH}) N. of Sa1mans
 îA1rshBr. ,
 .{saMyojayitavya}3{saM-óyoyajitavya} úmfn. to be joined or united
 îKa1ran2d2.
 .{saMyojita}3{saM-óyojita} úmfn. (fr. Caus.) conjoined , attached &c.
 îBhP.
 .; {-kara-yugala} úmfn. one who has both his hands joined together îib.
 .{saMyojya}3{saM-óyoyja} úmfn. to be joined or brought togrther , to be
 fixed upon (úloc.) îMBh. _
 .{saMyudh}1{saMûyudh} úA1. {-yudhyate} (rarely úP. {øti}) , to fight
 together , fight with , combat , oppose (úinstr. with or without
 {sA7rdham}) îMBh. îR. îBhP.: Caus. {-yodhayati} , to cause to fight
 together , bring into collision îRV.
 .; ÷to fight , encounter îMBh.: Desid , {-yuyutsati} , to wish to fight
 , be eager for battle îMBh. (cf. next). _
 .{saMyuyutsu}2{saM-yuyutsu} úmfn. (fr. úDesid.) wishing to fight , eager
 for battle îRa1jat. _
 .{saMyoddhavaya}2{saM-yoddhavaya} ún. (úimpers.) it is to be fought îMBh.
 _
 .{saMyoddhR}2{saM-yoddhR} ^ {prati-saMyø}. _
 .{saMyodha}2{saM-yodha} úm. fight , battle
 .; {-kaNTaha} úm. `` a thorn in battle "" , N. of a Yaksha îR. _
 .{saMyup}1{saM-ûyup} Caus. {-yopayati} , to efface , obliterate ,
 remove îRV. _
 .{saMrakS}1{saM-ûrakS} úP. úA1. {-rakSati} , {øte} , to protect ,
 guard , watch over , defend , preserve , save from (úabl.) îMn. îMBh.
 &c.
 .; ÷to keep , secure îMBh. îKatha1s. _
 .{saMrakSa}2{saM-rakSa} úmfn. guarding , a guardian (cf. {saMrakSya}) ,
 úg. {purohita7di}
 .; ({{A}) , úf. guard , care , protection îMBh. îKatha1s.
 .{saMrakSaka}3{saM-órakSaka} úm. (and {ika} úf.) , a keeper , guardian
 (cf. {zAli-saMrakSika}).
 .{saMrakSaNa}3{saM-órakSaNa} ún. the act of guarding or watching ,
 custody , preservation , protection of (úgen. or úcomp.) or from
 (úcomp.) îMn. îMBh. &c.
 .; prevention îSus3r.
 .; {-vat} úmfn. taking care of. having regard for (úcomp.) îCar.
 .{saMrakSaNIya}3{saM-órakSaNIya} úmfn. to be protected , to be guarded
 against îR.
 .{saMrakSita}3{saM-órakSita} úmfn. protected , preserved , taken care
 of. îMn. îMBh. &c.

.{saMrakSitavya}3{saM-órakSitavya} úmfn. to be preserved or guarded or taken care of. îMW.
 .{saMrakSitin}3{saM-órakSitin} úmfn. one who has guarded &c. (with úloc.), úg. {iSTA7di}.
 .{saMrakSin}3{saM-órakSin} úmfn. one who guards, a guardian, keeper (úlit. and úfig.) îMBh. îHariv. (cf. {satya-rakSin}).
 .{saMrakSya}3{saM-órakSya} úmfn. to be guarded or protected from (úabl.) îYa1jn5. îMBh. &c.
 .; ÷to be guarded against or prevented îCar. îKatha1s. _
 .{saMraJj}1{saM-raJj} û úA1. {rajyate}, to be dyed or coloured, become red îMBh.
 .; ÷to be affected with any passion îMW.: Caus. {-rajJayati}, to colour, dye, redden ({-rajJita})
 .; ÷to please, charm, gratify îBhP. _
 .{zaMrakta}2{zaM-rakta} úmfn. coloured, red îR.
 .; inflamed, enamoured (in {a-saMrø}) îHariv.
 .; charming, beautiful îR. îMegh.
 .; angry îW.
 .; {-nayana} (îR.), {-locana} (îMW.), úmfn. having the eyes reddened (with passion or fury). _
 .{saMraJjana}2{saM-raJjana} úmf({i})n. gratifying, charming, pleasant, Saddlip.
 .{saMraJjanIya}3{saM-óraJjanIya} úmfn. to be rejoiced at, delightful îDivyA7v.
 .{saMraJjita}3{saM-óraJjita} úmfn. coloured, dyed, reddened îHariv. _
 .{saMrAga}2{saM-rAga} úm. redness îR.
 .; passion, vehemence îib.
 .; attachment to (úloc.), Pra7yas3c. _
 .{saMrabh}1{saM-rabh} û úA1. {-rabhate}, (pr. p. {-rambhamANa}) îMW.
 .; úImpv. {-rambhasva} îBa1lar.), ÷to seize or take hold of. mutually grasp or lay hold of (for dancing &c.), grasp, grapple each other (in fighting &c.) îRV. îAV. îS3Br.
 .; ÷to get possession of (úinstr.) îR.
 .; ÷to grow excited, fly into a passion îMBh. îKa1v. &c. _
 .{saMrabdha}2{sa4M-rabdha} úmfn. mutually grasped or laid hold of, joined hand in hand, closely united with (úinstr. [1113,1])
 .; {am} úind.) îAV. îChUp. îMBh.
 .; agitated excited R enraged, furious, exasperated against ({prati})
 .; ún. úimpers.) îMBh. îKa1v. &c.
 .; angry (as speech) îDas3. îSa1h.
 .; increased, augmented îMBh. îRa1jat.
 .; swelled, swelling îR. îSus3r.
 .; overwhelmed îMW.
 .; {-tara} úmfn. more or most excited or angry îR.
 .; {-netra} úmfn. having swollen eyes îib.
 .; {-mAna} úmfn. one whose pride is excited îMBh. _

.{saMrambha}2{saM-rambha} úm. (úifc. úf. {A}) the act of grasping or taking hold of. îMBh. iv, 1056 (úC.)
 .; vehemence, impetuosity, agitation, flurry îMBh. îKa1v. &c.
 .; excitement, zeal, eagerness, enthusiasm, ardent desire for or to (inf, or úcomp.) îKa1v. îRa1jat.
 .; anger, fury, wrath against (úloc. or {upari} with úgen.) îMn. îMBh. &c.
 .; angriness (úie.) inflammation or irritation of a sore or wound îSus3r.
 .; pride, arrogance îW.
 .; intensity, high degree (úibc.= `` intensely '') îKa1v. îKatha1s.
 .; the brunt (of battle) îRa1jat.
 .; beginning (= {A-rambha}) îMW.
 .; {-tAmra} úmf. red with fury îib.
 .; {-dRz} úmfn. having inflamed or angry eyes, Bhp.
 .; {-paruSa} úmfn. harsh from rage, intensely or exceedingly harsh or rough îW.
 .; {-rasa} úmfn. having angry or impetuous feelings îib.
 .; {-rUkSa} úmfn. exceedingly harsh or cruel îVikr. iii, 20
 .; {-vat} úmfn. wrathful, angry îHarav.
 .; {-vega} úm. the violence or impetuosity. of wrath îMW.
 .{saMrambhaNa}3{saM-órambhaNa} úmfn. stirring, exciting (applied to the hymns îAV. iv, 31 &c.) îKaus3.
 .{saMrambhin}3{saM-óra4mbhin} úmfn. angry (as a sore), inflamed, irritable îSus3r.
 .; ardently devoted to (úcomp.) îMBh.
 .; wrathful, furious, angry, irascible îMBh. îR. îBhP.
 .; proud îW.
 .; ((øbhi)) {-tA} úf. {-tva} ún. agitation, wrath, fury, Kav.
 .; pride îMW. _
 .{saMram}1{saM-úram} úA1. {-ramate}, to be delighted, find pleasure in (úloc.) îBhat2t2.
 .; to have carnal pleasure or sexual intercourse with ({sAkam}), RhP.
 _
 .{saMrA}1{saM-úra} (only pr. p. {-ra4raANa}), to give liberally, bestow, grant îRV. îVS. îAV. _
 .{saMrAj}1{saM-úraAj} úP. {-rAjati} (úinf. {-rAjitum}) îPa1n2. 8-3, 25 îSch.), to reign universally, reign over (úgen.) îRV. (cf. {sam-rAj}). _
 .{saMrAjitR}2{saM-rAjitR} úmfn. îPa1n2. 8-3, 25 îSch. _
 .{saMrAdh}1{saM-úraAdh} Caus. {-rAdhayati} (pr. p. {-rAdha4yat}, q.v.), to agree together, agree about or upon (úloc.) îTS. îKa1t2h.
 .; ÷to conciliate, appease, satisfy îBhP. _
 .{saMrAddha}2{saM-rAddha} úmfn. accomplished, acquired, obtained îBhP.
 .{saMrAddhi}3{saM-óradhi} úf. accomplishment, success îDha1tup. _
 .{saMrAdhaka}2{saM-rAdhaka} úmfn. practising complete concentration of

mind , thoroughly concentrated îBa1dar.
 .{saMrAdhana}3{saM-órAdhana} ({sa4M-}), úmf. conciliating ,
 satisfying îS3Br. îA1s3vS3r.
 .; ún. the act of conciliating or pleasing by worship îW.
 .; perfect concentration of mind , meditation îBa1dar.
 .; shouting , applause îJa1takam. _
 .{saMrAdhayat}2{saM-rAdha4yat} úmf. (fr. Caus.) agreeing together ,
 being in harmony îAV.
 .{saMrAdhita}3{saM-órAdhita} úmf. propitiated , appeased , conciliated
 îW.
 .{saMrAdhya}3{saM-órAdhya} úmf. to be conciliated îBhP.
 .; ÷to be appropriated îib.
 .; ÷to be acquired by perfect meditation îSam2k. _
 .{saMrAva}1{saM-rAva} &c. ^ {saM-ûru}. _
 .{saMrIh}1{saM-ûrih} (Vedic form of {saM-ûlih} , ^ û {rik}
 .; only pr. p. {-rihANa4}), to lick affectionately , caress (as a cow
 its calf) îRV. iii , 33 , 3. _
 .{saMrI}1{saM-ûrI} úP. {-riNAti} , to join together , restore , repair
 îRV. îKa1tyS3r. îLa1t2y.
 .; ÷to wash , purify îVS. _
 .{saMrU}1{saM-ûru} úP. {-rauti} , to cry together , shout , roar
 îBhat2t2. _
 .{saMrAva}2{saM-rAva} úm. crying together , clamour , uproar , tumult
 îRa1jat.
 .{saMrAvaNTa}3{saM-órAvaNTa} ún. úid. îCan2d2.
 .{saMrAvin}3{saM-órAvin} úmf. shouting together , clamouring , roaring
 îW. _
 .{saMruc}1{saM-ûruc} úA1. {rocate} , to shine together or at the same
 time or in rivalry îRV. îVS. îS3Br.
 .; ÷to shine , beam , glitter îBhP.: Caus. {-rocayati} , to find
 pleasure in (úacc.) , like , approve , choose anything for (two úacc.) ,
 resolve on (úinf.) îMBh. îR. îHariv. _
 .{saMrUj}1{saM-ûruj} úP. {-rujati} , to break to pieces , shatter ,
 crush îRV. _
 .{saMrugNa}2{saM-rugNa} úmf. broken to pieces , shattered îRa1jat. _
 .{saMrujana}2{saM-rujana} ún. pain , ache îCar. [1113,2] _
 .{saMrudh}1{saM-rudh} û2. úP. úA1. {-ruNaddhi} , {-runddhe} , to stop
 completely , detain , obstruct , check , confine îS3Br. &c. &c.
 .; ÷to block up (a road) îMBh.
 .; ÷to invest , besiege îHariv. îR. &c.
 .; ÷to shut up (the mind from external objects) îMBh.
 .; ÷to keep off , avert , impede , prevent îib.
 .; ÷to withhold , refuse îib.: Caus. {-rodhayati} (only úind. p.
 {-rodhya}) , to cause to stop , obstruct îRa1jat. _
 .{saMruddha}2{saM-ruddha} úmf. stopped completely , detained ,
 obstructed , hindered &c.

.; surrounded by (úcomp.) îMn. îBhP.
 .; held , closed îKatha1s.
 .; invested , besieged îR.
 .; covered , concealed , obscured îMBh. îR.
 .; stopped up , filled with îR. îKatha1s. îBhP.
 .; withheld , refused îNir.
 .; {-ceSTa} úmf. one whose motion is impeded îRagh.
 .; {-prajanana} úmf. one who is hindered from having offspring îNir. v
 , 2. _
 .{saMrudh}2{saM-ru4dh} úf. a term used in gambling (prob. ^" a kind of
 stake ") îAV. _
 .{saMrudha}2{saM-rodha} úm. complete obstruction or opposition ,
 restraint , hindrance , stop , prevention îYa1jn5. îMBh. &c.
 .; limitation , restriction îLa1t2y.
 .; shutting up , confinement îR. îMegh.
 .; investment , siege , blockade îBhP. îSa1h.
 .; injury , offence , harm îMBh. îKa1m.
 .; suppression , destruction îBhP.
 .; throwing , sending (= {kSepa}) îL.
 .{saMrudhana}3{saM-órodhana} ún. complete obstruction , the act of
 stopping , checking , restraining , suppressing îMBh. îKa1v. &c.
 .; fettering , confining îBhP.
 .{saMrudhya}3{saM-órodhya} úmf. to be restrained or confined îCar. _
 .{saMrU}1{saM-ûru} Caus. {-roSayati} (úPass. pr. p. {-roSyamaNa}) ,
 to enrage , irritate îMBh. _
 .{saMrU}2{saM-ru} úmf. enraged , irritated , angry îib. _
 .{saMrU}1{saM-ûru} úP. {-rohati} , to grow together , grow up ,
 increase îKa1v.
 .; ÷to grow over , be cicatrized , heal îTS. &c. &c.
 .; ÷to break forth , appear îHariv. îSa1h.: Caus. {-ropayati} , to
 cause to grow or increase , plant , sow îBhartr2. îBhP.
 .; ÷to cause to grow over or cicatrize îSus3r.
 .; {-rohayati} , ^ {saM-rohaNa} below. _
 .{saMrUDha}2{saM-rUDha} úmf. grown up , sprung up , sprouted îRagh.
 .; grown over , cicatrized , healed îMBh. îR.
 .; burst forth , appeared îHariv.
 .; growing fast or taking root firmly îMBh.
 .; confident , bold (= {prau9Dha}) îL.
 .; {-vraNa} úmf. having a healed or cicatrized wound îR. _
 .{saMrupaNa}2{saM-ropaNa} úmf. (fr. Caus.) causing to grow over or heal
 îSus3r.
 .; planting , sowing îKa1v. îVarBr2S.
 .{saMrupita}3{saM-óropita} úmf. (fr. úid.) caused to grow , planted ,
 implanted (úfig. ^" in the womb ") îS3ak. vi , 23. _
 .{saMrroha}2{saM-roha4} úm. growing over îTS.
 .; curing , healing îSus3r.

.; growing up , bursting forth or into view , appearance îBhP.
 .{saMrohaNa}3{saM-órohaNa} ún. growing over , cicatrizing , healing îR.
 .; (fr. Caus.) sowing , planting îMa1lav. i , 8 (v. l.)
 .; úmf. healing , curing îSus3r.
 .{saMrohin}3{saM-órohin} úmf. growing up or in (úcomp.) îKa1vya7d. _
 .{saMrUS}1{saM-rUS} ú Caus. {-roSayati} , (?) , to spread over , smear , cover îSus3r. _
 .{saMroSita}2{saM-roSita} úmf. spread over , covered , besmeared îib. _
 .{saMrej}1{saM-ûrej} úA1. {-rejata} , to be greatly agitated , tremble , quake îS3Br. _
 .{saMrodana}1{saM-rodana} ún. weeping together or vehemently , wailing , lamenting îSus3r. _
 .{saMlakS}1{saM-ûlakS} úP. úA1. {-lakSayati} , {øte} , to distinguish by a mark , characterize , mark distinctly (¯ {ølakSita} below)
 .; ÷to observe , see , perceive , feel , hear , learn îMBh. îKa1v. &c.
 .; ÷to test , prove , try îib.: úPass. {-lakSyate} , to be marked or observed or perceived , appear îib. _
 .{saMlakSaNa}2{saM-lakSaNa} ún. the act of distinctly marking , distinguishing , characterizing îW.
 .{saMlakSita}3{saM-ólakSita} úmf. distinguished by a mark , marked îPan5car.
 .; observed , recognized , known , perceived , learnt îKa1v. îKatha1s.
 .{saMlakSya}3{saM-ólakSya} úmf. to be distinctly marked , distinguish. able , perceptible , visible îKpr. _
 .{saMlag}1{saM-ûlag} Caus. {-lAgayati} , to attach to , put or place firmly upon îKa1tyS3r. îSch. _
 .{saMlagna}2{saM-lagna} úmf. closely attached , adhering , being in contact with , sticking to or in , fallen into (úloc. or úcomp.) îMBh. îKatha1s.
 .; fighting hand to hand (údu. said of two combattants) îMBh.
 .; (úifc.) proceeding from or out of îPan5car. _
 .{saMlaGgh}1{saM-ûlaGgh} úP. úA1. {-laGghati} , {øte} , to leap over or beyond , pass by or away (¯ below). _
 .{saMlaGghana}2{saM-laGghana} ún. passing away (of time) îLa1t2y. îSch.
 .{laGghita}3{laGghita} úmf. passed away , gone by îLa1t2y. [1113,3] _
 .{saMlajj}1{saM-ûlajj} úA1. {-lajjate} (only pr. p. {-lajjamAna}) , to be thoroughly ashamed or embarrassed îR. _
 .{saMlap}1{saM-ûlap} úP. {-lapati} , to talk together , chat , converse îDas3. îHParis3.: úPass. {-lapyate} , to be spoken of or to , be called or named îSarvad.: Caus. , ¯ {ølApita} below. _
 .{saMlapana}2{saM-lapana} ún. the act of talking or chattering together .; {øno7SNatA} úf. desire of talking much îSus3r. _
 .{saMlaptaka}2{saM-laptaka} úmf. affable , gentle , civil îBuddh. _
 .{saMlApa}2{saM-lApa} úm. (úifc. úf. {A}) talking together , familiar or friendly conversation , discourse with (úinstr. with and without {saha} , or úgen.) or about (úcomp.) îMBh. îKa1v. &c.

.; (in dram.) a kind of dialogue (passionless , but full of manly sentiments , úe.g. îMcar. ii , 34) , Bhas.
 .{saMlApaka}3{saM-ólApaka} úm. a kind of dialogue (= prec.) îBhar.
 .; ún. a species of minor drama (said to be of a controversial kind) îSa1h.
 .{saMlApita}3{saM-ólApita} úmf. (fr. Caus.) spoken to , addressed îHit.
 .{saMlApin}3{saM-ólApin} úmf. discoursing , conversing îib. _
 .{saMlabh}1{saM-labh} ú úA1. {-labhate} , to take hold of one another , seize or lay hold of mutually îTBr.
 .; ÷to wrestle with (úinstr.) îMaitrS.
 .; ÷to obtain , receive îBhP.: úDesid. , ¯ {lipsu} below. _
 .{saMlabdha}2{saM-labdha} úmf. taken hold of , obtained îKatha1s. _
 .{saMlipsu}2{saM-lipsu} úmf. (fr. úDesid.) desirous of seizing or taking hold of. îMBh. _
 .{saMlaya}1{saM-laya} {øyana} , ¯ {saM-ûlI} . _
 .{saMlal}1{saM-lal} Caus. {-lAlayati}ú to caress , fondle , treat tenderly îBhP.
 .{saMlalAlita}3{saM-laólAlita} úmf. caressed , fondled îMW. _
 .{saMlikh}1{saM-ûlikh} úP. {-likhati} , to scratch , scarify îSus3r.
 .; ÷to write , engrave , inscribe îPan5car.
 .; ÷to touch , strike , play upon (a musical instrument) îLa1t2y.
 .{saMlikhita}3{saM-ólikhita} úmf. scratched &c. (used in îAV. vii , 50 , 5 to express some act in gambling). _
 .{saMlekha}2{saM-lekha} úm. strict abstinence îBuddh. _
 .{saMlih}1{saM-ûlih} (cf. {saM-ûrih}) , úP. {-leDhi} , {-lihati} (pr. p. úA1. {-lihAna}) , to lick up , devour , enjoy îKa1t2h. îMBh. îBhat2t2. _
 .{saMIIDha}2{saM-IIDha} úmf. licked up , licked , enjoyed îMW. _
 .{saMII}1{saM-ûlI} úA1. {-Ilyate} , to cling or adhere to (úacc.) îMBh.
 .; ÷to go into , find room in (úloc.) îib.
 .; ÷to lie down , hide , cower , lurk , be concealed îib. îR.
 .; ÷to melt away îib. _
 .{saMlaya}2{saM-laya4} úm. settling or sitting down , alighting or settling (of a bird) îS3Br.
 .; sleep îL.
 .; melting away , dissolution (= {pra-laya}) îMW.
 .{saMlayana}3{saM-ólayana} ún. sitting or lying down îCat.
 .; the act of clinging or adhering to îMW.
 .; dissolution îib. _
 .{saMIIIna}2{saM-IIIna} úmf. clinging or joined together , adhering or clinging to (úloc.) îMBh. îKa1v. &c.
 .; entered into (úloc.) îMBh.
 .; hidden , concealed , cowered , cowering down , lurking in (úloc.) îMBh. îR.
 .; contracted îSus3r.
 .; {-karNa} úmf. one whose ears are depressed or hang down îPan5cat.

.; {-mAnasa} úmf. drooping or depressed in mind îHariv. _
 .{saMluD}1{saM-ûluD} Caus. {-loDayati} , to stir about , move to and fro îMBh.
 .; ÷to disarrange , disturb , throw into disorder or confusion îib.:
 úPass. {-loDyate} , to be disturbed or destroyed îib. _
 .{saMloDana}2{saM-loDana} úmf. disturbing , throwing into confusion (úcomp.) îMBh.
 .; ún. the act of disturbing or agitating or confusing îMW. _
 .{saMlup}1{saM-ûlup} úP. {-lumpati} , {-lupyati} , to rend or tear to pieces , tear away , pull away îAV. îS3Br.: Caus. {-lopayati} , to destroy , effice îMBh. _
 .{saMlubh}1{saM-ûlubh} úP. {-lubhyati} , to be perplexed or disturbed , fall into confusion îS3Br.: Caus. {lobhayati} , to disarrange , throw into confusion , mix up îLa1t2y.
 .; ÷to efface , obliterate îAV.
 .; ÷to allure , entice , seduce îMBh. îR. _
 .{saMlulita}1{saM-lulita} úmf. (û {lul}) agitated , disordered , confused îR.
 .; come into contact with (úcomp.) îCaurap. (¨ smeared with ¨ îSch.) _
 .{saMlepo}1{saM-lepo} úm. mud , dirt îHcat. _
 .{saMlok}1{saM-ûlok} úA1. {-lokate} , to look together , look at each other (with {ubhayataH}) îAitBr. _
 .{saMlokin}2{saM-lokin} úmf. being in view of others , observed by others îGobh. _
 .{saMvaMh}1{saM-vaMh} ¯ {sam-ûbaMh}. [1114,1] _
 .{saMvac}1{saM-ûvac} úP. {-vakti} (in the nonconj. tenses also A.) , to proclaim , announce , publish , communicate îPan5car.
 .; ÷to speak or tell or say to (úacc. with or without {prati}) îMBh. îPan5cat. îKatha1s.
 .; (úA1.) , ÷to converse , talk with îRV. _
 .{saMvAc}2{saM-vA4c} úf. speaking together , colloquy îRV.
 .{saMvAcya}3{saM-óvAcya} ún. (prob.) the art of conversation (as one of the 64 Kala1s) îBhP. îSch.
 .; úmf. to be conversed with &c. îMW. _
 .{samukta}2{sam-ukta} úmf. spoken to , addressed , remonstrated or , expostulated , with îBhP. _
 .{saMvaJc}1{saM-vaJc} úP. {-vaJcati} , to totter , stagger , waver îTS. _
 .{saMvat}1{saM-va4t}1 úf. (fr. 2. {sam})
 .; cf. {ni-va4t} , {pra-va4t}) a side , region , tract îRV. îAV.
 .; = {saMgrAma} îNaigh. ii , 17. _
 .{saMvat}1{saM-vat}2 úind. (a contraction of {saM-vatsara} below) a year , in the year (in later times esp. of the Vikrama era [beginning in 58 úB.c. , ¯ {vikramA7ditya}] as opp. to the S3aka era [in modern times supposed to be founded by S3a1li-va1hana
 .; ¯ 3. {zaka}]

.; sometimes = ¨ in the year of the reign of ¨) îInscr. &c. îIW. 494.
 _
 .{saMvatsam}2{saM-va4tsam} úind. for a year îRV. iv , 33 , 4. _
 .{saMvatsara}2{saM-vatsara4} úm. (rarely ún.
 .; cf. {pari-vø}) a full year , a year (having 12 [îTS.] or 13 [îVS.] months or 360 days [îS3Br. îAitBr. îSus3r.]
 .; {am} , ¨ for a year
 .; {eNa} ¨ after or in course of a yñyear ¨
 .; {e} or {asya} , after or within a yñyear ¨) îRV. &c. &c.
 .; a year of the Vikrama era (¯ above
 .; {varSa} is used for the {zaka}) the first in a cycle of five or six years îTS. îPa1rGr2. îVarBr2S. îBhP.
 .; the Year personified (having the new and full moon for eyes and presiding over the seasons) îTS. îPur.
 .; N. of S3iva îMBh.
 .{saMvatsarakara}3{saM-vatsara4--kara} úm. ¨ year-causer ¨ , N. of S3iva îS3ivag.
 .{saMvatsarakalpalatA}3{saM-vatsara4--kalpa-latA} úf.
 .{saMvatsarakRtya}3{saM-vatsara4--kRtya} ún. (or {-didhiti} úf.) ,
 .{saMvatsarakRtyaprahAza}3{saM-vatsara4--kRtya-prahAza} úm.
 .{saMvatsarakaumudI}3{saM-vatsara4--kaumudI} úf.
 .{saMvatsarakaustubha}3{saM-vatsara4--kaustubha} úm. N. of úwks.
 .{saMvatsaratama}3{saM-vatsara4--tama} úmf({I})n. completing a full year , happening after a yñyear ({-tamI4M@rA4trim} , ¨ this day year ¨) îS3Br.
 .{saMvatsaradIkSa}3{saM-vatsara4--dIkSa} úmf. having the Di1ksha1 (¯ q.v.) maintained for a yñyear îKa1tyS3r.
 .{saMvatsaradIkSita}3{saM-vatsara4--dIkSita} úmf. maintaining the Di1ksha1 for a year îib.
 .{saMvatsaradidhiti}3{saM-vatsara4--didhiti} úf. ¯ {-kRtya}.
 .{saMvatsaradIpamAhAtmya}3{saM-vatsara4--dIpamAhAtmya} ún.
 .{saMvatsaradIpavratamAhAtmya}3{saM-vatsara4--dIpa-vrata-mAhAtmya} ún. N. of úwks.
 .{saMvatsaranirodha}3{saM-vatsara4--nirodha} úm. imprisonment for a yñyear ({-tas} úind.) îMn. viii , 375.
 .{saMvatsaraparvan}3{saM-vatsara4--parvan} ún. the period of a yñyear îPat. on îPa1n2. 4-2 , 21 îVa1rtt. 2.
 .{saMvatsaraprakaraNa}3{saM-vatsara4--prakaraNa} ún.
 .{saMvatsaraprakAza}3{saM-vatsara4--prakAza} úm. N. of úwks.
 .{saMvatsarapratimA}3{saM-vatsara4--pratimA} ({øra4}) , úf. the image of a yñyear îTBr.
 .{saMvatsarapradIpa}3{saM-vatsara4--pradIpa} úm. N. of úwk.
 .{saMvatsaraprabarha}3{saM-vatsara4--prabarha} andð úm. a variety of the Gava1m-ayana (¯ q.v.) îLa1t2y.
 .{saMvatsarapralha}3{saM-vatsara4--pravalha} úm. a variety of the Gava1m-ayana (¯ q.v.) îLa1t2y.

.{saMvatsarabhRti}3{saM-vatsara4--prabhRti} úmfn. lasting a yñyear and longer îKa1tyS3r.
 .{saMvatsarpravAta}3{saM-vatsara4--pravAta} úmfn. exposed to the wind or air for a yñyear îA1pS3r.
 .{saMvatsaraphala}3{saM-vatsara4--phala} ún. the fruit or result of a year "", N. of úwk.
 .{saMvatsarabhMaNa}3{saM-vatsara4--brAhmaNa} ún. the symbolical meaning of an annual sacrifice îTa1n2d2Br.
 .{saMvatsarabhukti}3{saM-vatsara4--bhukti} úf. a yñyear's course (of the sun) îBhP.
 .{saMvatsarabhRt}3{saM-vatsara4--bhRt} úmfn. = {-dIkSa} îSulbas.
 .{saMvatsarabhRta}3{saM-vatsara4--bhRta} ({{øra4-}}), úmfn. maintained for a year (cf. next) îS3Br. îKa1tyS3r.
 .; {øto7kka} úm. one who has borne the {ukhA} (¯ q.v.) for a year îS3a1n3khS3r.
 .{saMvatsarabhRtin}3{saM-vatsara4--bhRtin} úmfn. one who has maintained (a sacrificial fire) for a year îKa1tyS3r.
 .{saMvatsarabhrami}3{saM-vatsara4--bhrami} úmfn. revolving or completing a revolution in a yñyear (as the sun) îMa1rkP.
 .{saMvatsaramaya}3{saM-vatsara4--maya} úmf({I})n. consisting of (a úpartic. number of) yñyear îJyot.
 .{saMvatsaramukhI}3{saM-vatsara4--mukhI} úf. the tenth day in the light half of the month Jyaisht2ha îHcat.
 .{saMvatsararaya}3{saM-vatsara4--raya} úm. a year's course îMW.
 .{saMvatsararUpa}3{saM-vatsara4--rUpa4} ún. a form of the yñyear îS3Br.
 .{saMvatsaravAsin}3{saM-vatsara4--vAsi4n} úmfn. dwelling (with a teacher) for a year îib.
 .{saMvatsaravidha}3{saM-vatsara4--vidha} ({{øra4-}}), úmfn. (to be performed) according to the rules of an annual sacrifice îib.
 .{saMvatsaraveLA}3{saM-vatsara4--veLA4} úf. the period of a year îib.
 .{saMvatsarasattra}3{saM-vatsara4--sattra} ún. a Soma sacrifice whose Sutyā days last a year îS3a1n3khS3r.
 .; {-bhASya} ún. N. of úwk.
 .; {-sa4d} úmfn. one who performs the above SñSoma sacrñsacrifice , PS. îS3Br.
 .{saMvatsarasammita}3{saM-vatsara4--sammita} ({{øra4-}}), úmfn. equal to a yñyear îS3Br.
 .; similar to the Sattra lasting a yñyear îS3a1n3khS3r.
 .; ún. and ({{A}}), úf. N. of úpartic. sacrificial days (in the middle of which occurs the Vishuvat-day) îS3rS.
 .{saMvatsarasahasra}3{saM-vatsara4--sahasra4} ún. a thousand years îS3Br.
 .{saMvatsarasAta}3{saM-vatsara4--sAta} ({{øra4-}}), úmf({A})n. acquired with in a yñyear îTS.
 .{saMvatsarasvadita}3{saM-vatsara4--svadita} ({{øra4-}}), úmfn. well seasoned or prepared for a yñyear îib.

.{saMvatsarAtyAsam}3{saMvatsarA7tyAsam} úind. having skipped a yñyear îLa1t2y.
 .{saMvatsarAdiphala}3{saMvatsarA7di-phala} ún. N. of úwk.
 .{saMvatsarAyuSa}3{saMvatsarA74yuSa} úmfn. a year old îMaitrS.
 .{saMvatsarAvara}3{saMvatsarA7vara} úmfn. lasting at least a year îKa1tyS3r.
 .{saMvatsarotsavakalpalatA}3{saMvatsaro7tsava-kalpa-latA} úf.
 .{saMvatsarotsavakAlanirNaya}3{saMvatsaro7tsaóva-kAla-nirNaya} úm. N. of wks.
 .{saMvatsaropasatka}3{saMvatsaro7pasatka} úmfn. whose Upasad (¯ q.v.) lasts a year îKa1tyS3r.
 .{saMvatsaropAsita}3{saMvatsaro7pA7sita} úmfn. served or maintained for a year îS3Br. [1114,2]
 .{saMvatsarika}3{saMvatsarika} úw.r. for {sAMvø}. _
 .{saMvatsarINa}2{saMvatsarI4Na} úmf({A})n. yearly , annual , recurring every year îRV. &c. &c. _
 .{saMvatsarIya}2{saMvatsarI4ya} úmfn. úid. îMaitrS. _
 .{saMvat}1{saM-vat}3 úmfn. containing the word {sam} , S3in3khBr.
 .; ún. N. of a Sa1man îPan5cavBr. _
 .{saMvad}1{saM-úvad} úP. úA1. {-vadati} , {øte} (úind. p. {sam-udya} , ¯ q.v.) , (A1.) to speak together or at the same time îAitBr. îChUp.
 .; (úP.
 .; úA1. only úm. c.) ÷to converse with (úinstr.) or about (úloc.) îRV. îAV. îTS. îBr.
 .; (úP.) ÷to sound together or in concord (said of musical instruments) îAV. , to agree , accord , consent îHariv. îMr2icch. îKatha1s.
 .; ÷to coincide , fit together (so as to give one sense) îRatna7v.
 .; ÷to speak , speak to , address (úacc.) îBhP.
 .; ÷to designate , call , name (two úacc.) îS3rutab.: Caus. {-vA7dayati} , {øte} (úind. p. {-vAdya} , ¯ q.v.) , to cause to converse with (úinstr.) or about (úloc.) îS3Br. îS3a1n3khS3r.
 .; ÷to invite or call upon to speak , Hit , (úv.l.)
 .; ÷to cause to sound , play (a musical instrument) îMBh. îKatha1s. _
 .{saMvadana}2{saM-vadana} ún. the act of speaking together , conversation îS3am2k.
 .; a message îL.
 .; consideration , examination îL.
 .; (also {A} úf.) subduing by charms or by magic (= or úw.r. for {saM-vanana} , ¯ q.v.) îL.
 .; a charm , amulet îW.
 .{saMvaditavya}3{saM-óvaditavya4} úmfn. to be talked over or agreed upon îS3Br.
 .; ÷to be spoken to or addressed. _
 .{saMvAda}2{saM-vAda4} úm. (úifc. úf. {A}) speaking together , conversation , colloquy with (úinstr. with and without {saha} úloc. , or úcomp.) îRV. &c. &c.

.; appointment , stipulation îKa1tyS3r. îKa1v. îVarBr2S.
.; a cause , lawsuit îA1pGr2. îKatha1s.
.; assent , concurrence , agreement , conformity , similarity îW.
.; information , news îib.
.{saMvadaka}3{saM-óvadaka} úmf. (fr. Caus.) agreeing , consenting
îSa1m2khyak.
.; úm. N. of a man îHcar.
.{saMvAdana}3{saM-óvAdana} ún. (fr. úid.) assent , agreement îKatha1s.
.{saMvadita}3{saM-óvadita} úmf. (fr. úid.) caused to speak with &c.
.; agreed upon îMBh.
.{saMvAdin}3{saM-óvAdin} úmf. conversing , talking , Righ.
.; agreeing or harmonizing with , corresponding to (úgen. or úcomp.) ,
Ka1vyad.
.; {ødi-tA} úf. likeness , resemblance îHarav.
.{saMvAdya}3{saM-óvAdya} úind. (fr. Caus.) having declared truly or
accurately îMn. viii , 31. _
.{samudita}2{sam-udita}1 úmf. (for 2. - under {sam-ud-} û {i}) spoken
to or with , addressed , accosted îBhP.
.; agreed upon (- {yathA-samuditam})
.; consented , settled , customary îKatha1s.
.{samudya}3{sam-óudya} úind. having spoken together &c.
.; having concluded or agreed upon îBhP. _
.{saMvan}1{saM-úvan} Caus. {-vAnayati} (or {-vanayati} , cf. under û
{van}) , to cause to like or love , make well-disposed , propitiate
îAV. _
.{saMvanana}2{saM-va4nana} úmf({I})n. propitiating îAV.
.; (úifc.) making well-disposed to (in {dAna-sø}) îR.
.; úm. N. of an A1n3girasa (author of îRV. x , 191) îAnukr.
.; ii. or ({A}) , úf. (cf. {saM-vadana}) causing mutual fondness ,
propitiating , subduing (esp. by spell) , charming , fascination îAV.
&c. &c.
.; gaining , acquiring (in {koza-sø}) îMBh. _
.{saMvand}1{saM-úvand} úA1. {-vandate} , to salute respectfully îBhP. _
.{saMvav}1{saM-vav} ú2. úcl. 1. úP. úA1. {-vapati} , {øle} , ÷to throw
together , mix , pour in îVS. îTS. îS3rS.
.; ÷to scatter , sow îMW. _
.{saMvavana}2{saM-vavana} ún. throwing or pouring in îKa1tyS3r.
.{saMvApa}3{saM-óvApa} úm. throwing together , mixing , mingling
îA1pS3r. îSch. _
.{saMvara}1{saM-vara} &c. - {saM-} û1. 2 , {vR}. _
.{saMvarga}1{saM-varga} &c. - {saM-úvRj} _
.{saMvarN}1{saM-úvarN} úP. {-varNayati} , to communicate , narrate ,
tell îMBh. îKatha1s. îBhP.
.; ÷to praise commend , approve , sanction îMBh. îSaddhP. îDivyA7v. _
.{saMvarNana}2{saM-varNana} ún. narrating , describing îCat.
.; praise , commendation îJa1takam.

.; {saMvarNita}3{saM-óvarNita} úmf. communicated , narrated &c.
.; approved , sanctioned îLalit.
.; resolute îib.
.; {-mAnasa} úmf. one who has made up his mind , resolute îib. _
.{saMvarta}1{saM-varta} {øtaka} &c. - under {saM-úvRt}. _
.{saMvardhaka}1{saM-vardhaka} {ødhana} &c. - under {sam-úvRah}. _
.{saMvarmaya}1{saM-varmaya} úNom. úP. {øyati} , to provide any one
(úacc.) with a coat of mail îPa1n2. 3-1 , 25 îSch.
.; ÷to equip , arm , fully (úfig.) îSubh. [1114,3]
.{saMvarmita}3{saM-varmita} úmf. fully armed îW. _
.{saMvaryaya}1{saM-varyaya} úNom. úP. {øyati} (usually written {sambaryaya})
, to bring together , úg. {khoNDvAdi}. _
.{saMvarSaNa}1{saM-varSaNa} w. i. for {a-vø} îVet. _
.{saMvala}1{saM-vala} - {zambala}. _
.{saMvalana}1{saM-valana} ún. or {øna} úf. meeting , encountering (of
enemies) îBallar.
.; mixture , union îMa1lati1m. îGilt. _
.{saMvalita}2{saM-valita} úmf. met , united , joined or mixed with ,
surrounded by , possessed of (úinstr. or úcomp.) îKa1v. îSa1h.
.; broken , diversified (= {cUrNita}) îKir. , vi , 4 îSch. _
.{saMvalg}1{saM-úvalg} úA1. {-valgate} , to wallow , roll îAV. îTS. _
.{saMvalgana}2{saM-valgana} ún. jumping (with joy) , exulting ,
îAnarghar.
.{saMvalgita}3{saM-óvalgita} úmf. overrun îMW. _
.{saMvavRtvas}1{saM-vavRtvas} - {saM-úvRt}. _
.{saMvas}1{saM-vas} ú4. úA1. {-vaste} , to be clothed or clad in
(úinstr.) îRV. v , 85 , 4. _
.{saMvastraNa}2{saM-vastraNa} ún. wearing the same or similar clothes
îMa1nGr2. îSch. _
.{saMvastraya}2{saM-vastraya} úNom. (fr. prec) úP. {øyati} (úind. p.
{-vastraya}) , to wear the same or similar garments , Ma1nGr.
.; ÷to put on , wear îBhat2t2. _
.{saMvAsin}2{saM-vAsin}1 úmf. (úifc.) clothed in îMBh. _
.{saMvas}1{saM-vas} ú5. úP. úA1. {-vasati} , {øte} , (úinf. {-vastum})
.; pr. p. {-vasat} , or {-va4sAna} [q.v.] , ÷to dwell together , live
or associate with (úinstr. with and without {saha} , or úacc.) îRV. &c.
&c.
.; ÷to cohabit with (úacc.) îW.
.; ÷to meet or assemble together îR.
.; ÷to stay , abide , dwell in (úloc.) îMBh. îR.
.; ÷to spend , pass (time) îR. îBhP.: Caus. {-vAsayati} , to cause to
live together , bring together with (úinstr. with or without {saha})
îRV. îTBr. îLa1t2y.
.; ÷to provide with a lodging or dwelling îMBh. _
.{saMvasati}2{saM-vasati} úf. dwelling together îSubh.
.{saMvasatha}3{saM-óvasatha} úm. an inhabited place , settlement ,

village , dwelling , house , Kas3i1kh.
 .{saMvasana}3{saM-óva4sana} ún. a dwelling place , house îRV.
 .{saMvasAna}3{saM-óva4sAna} m.= next îRV. _
 .{saMvasu}2{sa4M-vasu} úm. one who dwells along with , a fellow-dweller
 îRV. îAV. _
 .{saMvAsa}2{saM-vAsa} úm. dwelling together , living or associating with
 (úinstr. with and without {saha} , or úcomp.) îMn. îMBh. &c.
 .; cohabitation , sexual connexion with (úcomp.) îCar.
 .; a common abode îKa1m.
 .; a settlement , dwelling , house îMBh. îR. &c.
 .; an open place for meeting or recreation îL.
 .; association , company , society îW. _
 .{saMvAsin}2{saM-vAsin}2 úmfn. dwelling together , a fellow-dweller
 îKa1m. îRa1jat.
 .; (úifc.) dwelling in , inhabiting îMBh. îR. _
 .{samuSita}2{sam-uSita} úmfn. one who has passed or spent (time) îBhP.
 .; dwelled or lived together , stayed with îMW.
 .; Passed , spent (as time) îib. _
 .{saMvah}1{saM-vah} (cf. {sam-} û1. {Uh}) , úcl. 1. úP. úA1. {-vahati}
 , {øte} (úinf. {-voDhum}) , ÷to bear or carry together or along or
 away , take , convey , bring îAV. &c.
 .; ÷to load (a cart or car) îR.
 .; ÷to take a wife , marry îMW.
 .; ÷to carry or move or rub (the hand) along the body , stroke , soothe
 îMBh. (3. údu. úpf. {saM-vavAhatuH} , iii , 11005 , úaccord. to some
 fr. {saM-úvAh})
 .; ÷to manifest , express îBhP.: úPass. {-samuhyate} , to be borne by
 (úinstr.) , ride on (úinstr.) îMBh. îBhP.: Caus. {-vAhayati} , {øte}
 (úPass. {-vAhyate}) , ÷to cause to be brought together , bring together
 , assemble îHariv. îRa1jat.
 .; ÷to guide , conduct , drive (a carriage) îMBh. îR. îKatha1s.
 .; ÷to chase , hunt îPan5cat. v , 14
 .; ÷to rub , stroke îA1past. îR. îS3ak. &c.
 .; ÷to set in motion îKa1d.
 .; ÷to take (a wife) , marry îVet. (v. 1.) _
 .{saMvaha}2{saM-vaha} úm. `` bearing or carrying along '' , N. of the
 wind of the third of the 7 Ma1rgas or paths of the sky (that which is
 above the {ud-vaha} and impels the moon
 .; the other five winds being called {A-} , {pra-} , {vi-} , {pari-}
 , and {ni-vaha}) îMBh. îHariv. &c.
 .; N. of one of the 7 tongues of fire îCol.
 .{saMvahana}3{saM-óvahana} ún. guiding , conducting îSus3r.
 .; showing , displaying îKual.
 .{saMvahitR}3{saM-óvahitR} ^ {saMvahitra} . _
 .{saMvAha}2{saM-vAha} úmfn. setting in motion , moving (^ {tRNA-sø})
 .; = {saM-vAhaka} îL.

.; úm. bearing or carrying along , pressing together îMW.
 .; rubbing the body , shampooing îMa1rkP.
 .; a park for recreation (cf. {saM-vAsa}) îMBh. îHariv.
 .; a market-place îPat. îSch.
 .; extortion oppression îRa1jat.
 .; N. of one of the 7 winds (= or úw.r. for {saM-vaha} above) îL.
 [1115,1]
 .{saMvAhaka}3{saM-óvAhaka} úmf({ikA})n. (fr. Caus.) one who rubs or
 shampoos the limb
 .; úm. a shampooer îR. îMr2icch. &c.
 .{saMvahana}3{saM-óvahana} ún. (fr. úid.) bearing , carrying , driving
 &c. îMBh.
 .; the moving along or passage (of clouds) îMa1lati1m.
 .; rubbing the person , shampooing îSus3r. îKa1v. îKatha1s.
 .{saMvAhitavya}3{saM-óvAhitavya} úmfn. (fr. úid.) to be rubbed or
 stroked îMBh.
 .{saMvAhin}3{saM-óvAhin} úmfn. leading , conducting
 .; ({inI}) , úf. a úpartic. vessel of the body (leading from the fetus
 to the mother) îCar.
 .{saMvAhya}3{saM-óvAhya} úmfn. to be borne or carried &c. îPan5cat.
 .; ÷to be rubbed or kneaded îW.
 .; ÷to be shown or betrayed ({asø}) îKpr. _
 .{saMvoDhR}2{saM-voDhR} ^ îPa1n2. 4-3 , 120 îVa1rtt. 8 îPat. _
 .{samuhya}2{sam-uhya}
 .{samUDha}3{sam-UDha} ^ under {sam-} û1. {Uh} . _
 .{saMvA}1{saM-vA} û2. úP. {-vAti} , to blow at the same time , blow
 îTBr. îMBh. _
 .{saMvAJch}1{saM-vAJch} û úP. {-vAJchati} , to long for , wish , desire
 îBhat2t2. _
 .{saMvATika}1{saMvATika} úf. the aquatic plant Trapa Bispinosa îL. _
 .{saMvAdha}1{saM-úvAdha} incorrect for {sambAdha} , ^ q.v. _
 .{saMvAra}1{saM-vAra} {øraNa} &c. ^ p. 1116 , col. 1. _
 .{saMvAvadUka}1{saM-vAvadUka} úmfn. agreeing , consenting îAnarghar. _
 .{saMvAs}1{saM-úvAs} (only Intens. {-vAvazanta} , {-avAvazitAm} and
 {-vAvazAnA}) , to roar or cry together or at the same time , bellow ,
 low , bleat îRV.: Caus. {-vAzayati} , to cause to cry or low together
 îLa1t2y. _
 .{saMvAsita}1{saM-vAsita} úmfn. (û {vAs}) made fragrant , perfumed îMW.
 .; made fetid , having an offensive smell (said of the breath) îSus3r. _
 .{saMvAha}1{saM-vAha} &c. ^ {saM-úvah} . _
 .{saMvikta}1{saM-vikta} úw.r.for {saM-vitka} îNr2isUp. _
 .{saMvighnita}1{saM-vighnita} úmfn. impeded , hindered , prevented
 îAmar. _
 .{saMvicint}1{saM-vi-úcint} úP. {-cintayati} , to consider fully ,
 meditate or reflect upon îBhP. _
 .{saMvicetavya}1{saM-vi-cetavya} úmfn. (û2. {ci} , cf. {vi-cetavya} ,

p. 959) to be entirely separated or kept apart îR. _
 .{saMvij}1{saM-ûvij} úA1. {-vijate} , to tremble or start with fear ,
 start up , run away îAV. îVS.
 .; ÷to fall to pieces , burst asunder îA1pS3r.: Caus. {-vejayati} , to
 frighten , terrify îRV. _
 .{saMvigna}2{saM-vigna} úmf. agitated , flurried , terrified , shy
 îMBh. îKa1v. &c.
 .; moving to and fro îBhP.
 .; (úifc.) fallen into îib.
 .; {-mAnasa} úmf. agitated or distracted in mind îMBh. _
 .{saMvega}2{saM-vega} úm. violent agitation , excitement , flurry îMBh.
 îKatha1s.
 .; vehemence , intensity , high degree îUttar. îRa1jat.
 .; desire of emancipation îHPari3.
 .; {-dhAriNI} úf. N. of a Kim-nari1 , Ka1ran2d. _
 .{saMvejana}2{saM-vejana} ^ {netra-} and {roma-sø}. _
 .{saMvejanIya}2{saM-vejanIya} úmf. to be agitated , tending to agitate
 the mind violently îJa1takam. _
 .{saMvijJA}1{saM-vi-ûjJA} úP. úA1. {-jAnAti} , {-jAnIte} , to agree
 with , recommend , advise (with úgen. of úpers.) îMBh.
 .; ÷to understand îBrahmUp.: Caus. {-jnA8payati} (úeor. {-ajijJapat})
 , to make known , proclaim , recite , repeat îRa1jat. _
 .{saMvijJAta}2{saM-vijJAta} úmf. generally known , agreeing with (in
 {a-sø}). _
 .{saMvijJAna}2{saM-vijJAna} ún. agreement , consent îSus3r.
 .; thorough or complete understanding , S3am2k îSarvad. perception ,
 knowledge îUttar.
 .; {-bhUta} úmf. become generally known or employed îNir. _
 .{saMvitark}1{saM-vi-ûtark} úP. {-tarkayati} , to deliberate about ,
 reflect upon îMBh. _
 .{saMvitka}1{saMvitka} ^ under {saM-} û1. {vid} col. 2. _
 .{saMvid}1{saM-vid} û1. úcl. 2. úP. úA1. {-vetti} , {-vitte} , (3. úpl.
 {-vidate} , or {-vidrate} îPa1n2. 7-1 , 7) , ÷to know together , know
 thoroughly , know , recognize îRV. &c. &c.
 .; ÷to perceive , feel , taste îSus3r.
 .; ÷to come to an understanding , agree with , approve (úacc.) îMBh.
 îR.: Caus. {-vedayati} , to cause to know or perceive îPras3nUp.
 [1115,2]
 .; ÷to make known , declare îMBh.
 .; ÷to know , perceive îBhat2t2.: Caus. , ^ {saM-vedita}. _
 .{saMvitka}2{saMvitka} úmf. (úifc.) possessing {saM-vid} (^ meanings
 below) îNr2isUp. (úw.r. {saM-vikta}). _
 .{saMvitti}2{saM-vitti} úf. knowledge , intellect , understanding îib.
 îKir.
 .; perception , feeling , sense of (úcomp.) îKir. îSarvad.
 .; mutual agreement , harmony îL.

.; recognition , recollection îW. _
 .{saMvid}2{saM-vi4d}1 úf. consciousness , intellect , knowledge ,
 understanding (in phil. = {mahat}) îVS. &c. &c.
 .; perception , feeling , sense of (úgen. or úcomp.) îRa1jat. îBhP.
 îSarvad.
 .; a úpartic. stage of Yoga to be attained by retention of the breath
 îMa1rkP.
 .; a mutual understanding , agreement , contract , covenant (úacc. with
 û {kR} or Caus.of û {sthA} or {vi-ûdhA} , to make an agreement with
 "" , instr [with and without {saha} , or úgen.] or ` to "" [inf. or
 údat.]
 .; with Caus. of û {laGgh} or {vyati-ûkram} "" , ÷to break an
 agreement "" îTUUp. îMn. îMBh. &c.
 .; an appointment , rendezvous îBhP.
 .; a plan , scheme , device îRa1jat.
 .; conversation , talk about (úcomp.) îMBh. îKa1v. &c.
 .; news , tidings îMBh.
 .; prescribed custom , established usage îS3is3. xii , 35
 .; a name , appellation îib.
 .; satisfying (= {toSaNa}) îS3is3. xvi , 47 (îSch.)
 .; hemp îL.
 .; war , battle îL.
 .; a watch-word , war-cry îW.
 .; a sign , signal îib.
 .; ((øvit)) {-prakAza} úm. {-siddhi} úm. N. of úwks.
 .; ((øvid)) {-vyatikrama} úm. breach of promise , violation of
 contract îCat. (cf. îMn. viii , 5 and îW. 261)
 .; ((øvin)) {-maya} úmf({I})u. consisting of intellect îNr2isUp. _
 .{saMvida}2{saM-vida} úmf. having consciousness , conscious (in
 {a-sø}) îS3Br.
 .; ún. (?) stipulation , agreement îMBh. viii , 4512.
 .{saMvidita}3{saM-óvidita} úmf. known , recognized , understood îMBh.
 îVarBr2S. îInscr.
 .; searched , explored îHariv.
 .; assented to , agreed upon , approved ((am) úind. `` with the
 approval of "") îMBh. îR. îMa1lav.
 .; admonished , advised îBhP. _
 .{saMvidvas}2{saM-vidva4s} úmf. one who has known or knows îAV. _
 .{saMveda}2{saM-veda} úm. perception , consciousness îHariv.
 .{saMvedana}3{saM-óvedana} ún. the act of perceiving or feeling ,
 perception , sensation îMBh. îKa1v. îSarvad.
 .; making known , communication , announcement , information îKatha1s.
 îS3a1rn3gS.
 .{saMvedanIya}3{saM-óvedanIya} úmf. to be perceived or felt îNya1yas.
 îSch.
 .{saMvedita}3{saM-óvedita} úmf. (fr. Caus.) made known , informed ,

instructed iMW. _
 .{saMvedya}2{saM-vedya}1 úmfn. to be known or understood or learnt &c.
 .; intelligible iDas3. iSa1h. iRa1jat.
 .; ÷to be communicated to (úloc.) iMBh.
 .; úm. and ún. ^ 2, {saM-vedya}
 .; {-tA} úf. intelligibility iSa1h.
 .; {-tva} ún. úid. iib.
 .; sensation iNya1yas. iSch. _
 .{saMvindate}1{saM-vindate} ú2. (p. {-vidAna4} , ^ q.v.), to find ,
 obtain , acquire iRV. iS3Br. iBhP.
 .; ÷to meet with (úinstr.) , be joined or united to iAV. iAitBr. iS3Br.:
 úPass. {-vidyate} , to be found or obtained , be there , exist iBuddh.:
 Intens. , ^ {-ve4vidAna} below. _
 .{saMvid}2{saM-vi4d}2 úf. acquisition , property iMaitrS.
 .{saMvidAna}3{saM-óvidAna4} úmfn. joined or united or associated with
 (úinstr.) , agreeing in opinion , harmonious iRV. iAV. iS3Br. iChUp.
 .{saMvidya}3{saM-óvidya} ({sa4M-}) , ún. = 2. {saM-vi4d} iAV. _
 .{saMvedya}2{saM-vedya}2 úm. the junction of two rivers iL.
 .; ún. N. of a Ti1rtha iMBh. _
 .{saMvevidAna}2{saM-ve4vidAna} úmfn. joined with (úinstr.) iRV. _
 .{saMvidyut}1{saM-vi-údyut} (only {-didyutat} and {-adyaut}) , to
 flash or shine together or in rivalry iRV. iVS. _
 .{saMvidhA}1{saM-vi-dhA} ú úP.úA1. {-dadhAti} , {-dhatte} , to dispose
 , arrange , settle , fix , determine , prescribe iMBh. iR. iSus3r.
 .; ÷to direct , order iHariv.
 .; ÷to carry on , conduct , manage , attend to , mind iMn. iMBh. &c.
 .; ÷to use , employ iR.
 .; ÷to make use of. act or proceed with (úinstr.) iPan5cat.
 .; (with {mAnasam}) ÷to keep the mind fixed or composed , be in good
 spirits iBhartr2.
 .; ÷to make , render (two úacc.) iNaish.
 .; ÷to set , put , lay , place iMBh.: úPass. {-dhIyate} , to be
 disposed or arranged &c. iMBh.: Caus. {-dhApyati} , to cause to
 dispose or manage iKa1d. _
 .{saMvidh}2{saM-vidh} úf. (for {saM-vidhA} below) arrangement , plan ,
 preparation iMBh. iR. _
 .{saMvidhA}2{saM-vidhA} úf. úid. iR. iRagh.
 .; mode of life iRagh.
 .{saMvidhAtavya}3{saM-óvidhAtavya} úmfn. to be disposed or arranged or
 managed or done iMBh. iHariv.
 .; ún. (úimpers.) it is to be acted iMBh.
 .{saMvidhAtR}3{saM-óvidhAtR} úm. a disposer , arranger , creator iMBh.
 .{saMvidhAna}3{saM-óvidhAna} ún. arrangement , disposition , management
 , contrivance iMBh. iKa1v. &c.
 .; mode , rite iW.
 .; {-vat} úmfn. acting in the right way , Sis3r.

.{saMvidhAnaka}3{saM-óvidhAnaka} ún. a peculiar mode of action iMr2icch.
 iUttarar. [1115,3]
 .{saMvidhi}3{saM-vidhi} úm. disposition , arrangement , preparation
 iMBh. iHariv. iKatha1s. _
 .{saMvidhitsu}2{saM-vidhitsu} úmfn. (fr. úDesid.) wishing to do or make
 iHarav. _
 .{saMvidheya}2{saM-vidheya} úmfn. to be managed or contrived or
 performed , S3a1ntis3. _
 .{saMvihita}2{saM-vihita} úmfn. disposed , arranged , managed , taken
 care of. iMBh. _
 .{saMvinI}1{saM-vi-úni} (only úind. p. {-niya}) , to remove entirely ,
 suppress iMBh. _
 .{saMvind}1{saM-vind} ^ {sam-} ú2. {vid}. _
 .{saMvip}1{saM-vip} for {saM-úvep} , ^ q.v. _
 .{saMvibhaj}1{saM-vi-úbhaj} úP. úA1. {-bhajati} , {øte} , to divide ,
 separate iSus3r.
 .; give a share or portion to , distribute , apportion , share with
 (úinstr. with and without {saha} údat. , or úgen.) iMBh. iKa1v. &c.
 .; ÷to furnish or provide or present with (úinstr.) iib.: Caus. , ^
 {øvibhAjya} below. _
 .{saMvibhakta}2{saM-vibhakta} úmfn. divided , separated , distributed
 iHit. iv , 50 (úv.l.)
 .; presented with (úinstr.) iMBh.
 .{saMvibhaktR}3{saM-óvibhaktR} úmfn. one who shares with another (úgen.)
 iMBh. _
 .{saMvibhajana}2{saM-vibhajana} ún. the act of sharing with another
 iBa1lar.
 .{saMvibhajanIya}3{saM-óvibhajanIya} úmfn. to be distributed among
 (údat.) iKull. on iMn. vii , 97.
 .{saMvibhajya}3{saM-óvibhajya} úmfn. one with whom anything must be
 shared iMBh. _
 .{saMvibhAga}2{saM-vibhAga} úm. dividing together , sharing with others
 , partition , distribution , bestowal of (úcomp.) or upon (údat. or
 úloc.) , causing to partake in (úcomp.) iA1past. iGaut. iMBh. &c.
 .; giving ({AjJAsø} , ^ " giving orders ") iKa1d.
 .; participation , share (úacc. with úA1. of ú {kR} and úinstr. , ^ " to
 partake in ") iMBh.
 .; {-manas} úmfn. disposed to share with others iMBh.
 .; {-rucI} úmfn. liking to share with others ({øci-tA} úf.) iSus3r.
 .; {-zIla} (iDas3.) or {-zIla-vat} (iVarBr2S.) , úmfn. accustomed to
 share with others.
 .{saMvibhAgin}3{saM-óvibhAgin} úmfn. used to share with others ,
 accustomed to share with (úgen.) iMBh. iR. iHariv.
 .; receiving a share of (úgen.) iPan5cat.
 .; ({øgi}) {-tA} úf. (iMBh.) , {-tva} ún. (iKa1m.) participation ,
 co-partnership.

.{saMvibhAgIkR}3{saM-óvibhAgI-ûkR} úP. {-karoti} , to divide in equal portions iNalac.
 .{saMvibhAgya}3{saM-óvibhAgya} úmfn. to be made to partake of. to be presented with anything iRa1jat.
 .{saMvibhAjya}3{saM-óvibhAjya} (fr. Caus.) , úw.r. for {øvibhajya} iMBh. _
 .{saMvibhA}1{saM-vi-ûbhA} úP. {-bhAti} , to form ideas about , meditate on (úacc.) , Mun2d2UP. (= {saMkalpayati} iSam2k.) _
 .{saMvibhAvya}1{saM-vi-bhAvya} úmfn. (fr. Caus. of û {bhU}) to be perceived or understood iBhP. _
 .{saMvibhAS}1{saM-vi-ûbhAS} (only úind. p. {-bhASya}) , to speak to , address iMBh. _
 .{saMvimarda}1{saM-vi-marda} úm. (û {mRd}) a sanguinary or deadly battle , internecine struggle iMBh. iR. _
 .{saMvimRz}1{saM-vi-ûmRz} (only úind. , p. {-mRzya}) , to reflect upon , consider iKatha1s. _
 .{saMvirAj}1{saM-vi-ûrAj} úP. úA1. {-rAjati} , {øte} , to shine forth , be very illustrious iMBh. _
 .{saMvilaGgh}1{saM-vi-ûlaGgh} Caus. {-laGghayati} , to leap over , pass by , transgress , neglect iPan5car. _
 .{saMvivaradhayisu}1{saM-vivaradhayisu} - {saMûvRdh}. _
 .{saMvivRdh}1{saM-vi-ûvRdh} úA1. {-vardhate} , to grow , increase , prosper iMBh. _
 .{saMvivyAna}1{saM-vivyAna} - {saM-ûvye}. _
 .{saMviz}1{saM-viz} úP. {vizati} , (ep. also úA1. {øte}) , to approach near to , associate or attach one's self to (úacc. or úinstr.) iRV. iVS.
 .; ÷to enter together , enter into (úacc. , rarely úloc.) iKaus3. iMBh. &c.
 .; ÷to merge one's self into (úacc.) iMBh.
 .; ÷to lie down , rest , repose in or upon (úloc. or {upari} úifc.) , sleep with (úinstr. with and without {saha} , or údat.) iS3Br. &c. &c.
 .; ÷to cohabit , have sexual intercourse with (úacc.) iMn. iYa1jn5. iMa1rkP.
 .; ÷to sit down with (úacc.) iHariv.
 .; ÷to engage in , have to do with (úacc.) iBhP.: Caus. {-vczayati} , to cause to lie together or down or on iYa1jn5. iSch.
 .; ÷to place or lay together or on , bring to (úloc.) iKaus3. iMBh. &c.
 _
 .{saMviSTa}2{saM-viSTa}1 úmfn. approached , entered &c.
 .; one who has lain down or gone to rest , resting , reposing , sleeping iMBh. iKa1v. &c. [1116,1]
 .; seated together with (úinstr.) iBhP. _
 .{saMveza}2{saM-veza4} úm. approaching near to , entrance iTS. iBr.
 .; lying down , sleeping iRagh.
 .; dreaming , a dream iW.

.; a kind of sexual union iL.
 .; a bedchamber iBhP.
 .; a chair , seat , stool iL.
 .; {-pati} ({øza4-}) , úm. the lord of rest or sleep or sexual union (Agni) iVS. iA1s3vS3r.
 .{saMvezaka}3{saM-óvezaka} úm. one who lays together (úe.g. the materials of a house , cf. {gRha-sø})
 .; one who assists in going to , bed iCar.
 .{saMvezana}3{saM-óve4zana} úmf({i})n. causing to lie down iTA1r.
 .; ún. lying down iRV. iGr2S3rS. iBhP.
 .; entering , going in iS3am2k.
 .; sexual union , coition iKa1tyS3r.
 .; a seat , bench iL.
 .{saMvezanAya}3{saM-óvezanAya} úmfn. úg. {anupravacanA7di}.
 .{saMvezin}3{saM-óvezin} úmfn. going to bed (in {adhaH-} and {jaghanya-sø} , -q.v.)
 .{saMvezya}3{saM-óvezya4} úmfn. to be entered or occupied iAV. _
 .{saMviS}1{saM-ûviS} (only aor , úSubj. {-ve4SiSaH}) , to prepare , procure , bestow iRV. viii , 75 , 11. _
 .{saMviSTa}2{saM-viSTa}2 úmfn. (for 1. - p. 1115 , col. 3) clothed , dressed iHariv. _
 .{saMveSa}2{saM-veSa} úm. úg. {saMtApA7di}. _
 .{saMviSA}1{saM-viSA} + úf. Aconitum Ferox iL. _
 .{saMvisRj}1{saM-vi-ûsRj} úP. {-sRjati} , to dismiss iR. _
 .{saMvihal}1{saM-vi-ûhas} úP. {-hasati} , to break out into a laugh iMr2icch. _
 .{saMvihR}1{saM-vi-ûhR} úP. {-harati} , to divert one's self , sport , play iBhP. _
 .{saMvihval}1{saM-vi-ûhval} úP. {-hvalati} to stagger or reel about , rock to and fro iMBh. _
 .{saMvikS}1{saM-vi7kS} ({vi-ûIkS}) , úA1. {-vi7Sate} to look about , look at attentively , see , perceive iR. iPan5cat. _
 .{saMvikSaNa}2{saM-vi7kSaNa} ún. looking about or at , seeing , perceiving iKa1s3i1Kh.
 .; search , inquiry iL. _
 .{saMvij}1{saM-ûvij} Caus. {-vijayati} , to fan iBhP.
 .; ÷to cause (the hair of the body) to stand erect iCar. _
 .{saMvIta}1{saM-vIta} {øtin} , - {saM-ûvye}. _
 .{saMvuvUrSu}1{saM-vuvUrSu} - col. 2. _
 .{saMvR}1{saM-vR}1 úP. úA1. {-vRNoti} , {-vRNute} &c. (úinf. {-varI8tum} ep. also {-vartum}) , to cover up , enclose , hide , conceal iMBh. iKa1v. &c.
 .; ÷to shut , close (a door) iMBh.
 .; ÷to put together or in order , arrange iKatha1s.
 .; ÷to gather up (snares) iHit. (úv.l.)
 .; ÷to ward off , keep back , restrain , check , stop iBhat2t2.

îKatha1s.
.; (úA1. {-varate}) ÷to gather (intr.), accumulate , augment ,
increase îRV. i , 121 , 5 : Caus. {-vArayati} (úind. p. {vArya}) , to
ward off keep or drive back , repel îMBh. îHariv.
.; úDesid. , - {saM-vuvUrSu} , col. 2. _
.{saMvara}2{saM-vara}1 úmf. keeping back , stopping (in {kAla-sø} ,
applied to Vishn2u) îPan5car.
.; úm. (often written and confounded with {zambara} dam , mound ,
bridge îBhat2t2.
.; provisions îDivyA7v.
.; shutting out the external world (with Jainas one of the 7 or 9
Tattvas) îSarvad.
.; N. of two Arhats îL.
.; ún. (with Buddhists) restraint , forbearance (or `` a úpartic.
religious observance ") îKa1ran2d2.
.; {-viMzaka} ún. {-vyAkhyA} úf. {øro7daya-tantra} ún. N. of úwks. 1
.{saMvaraNa}3{saM-óva4raNa} úmf({I})n. covering , containing ,
Pracan2d2.
.; shutting , closing (with {vali} úf. `` one of the three folds of
skin which cover the anus ") îSus3r.
.; úm. N. of the author of the hymns îRV. v , 33 ; 34 (having the úpatr.
Pra1ja1patya) îAnukr.
.; of a king (son of R2iksha , husband of Tapati1 , and father of Kuru)
îMBh. îHariv. îPur.
.; of another man îVa1s. , Introd.
.; ({am}) , ún. the act of covering or enclosing or concealing îMBh.
îKa1v. &c.
.; closing , shutting îRPra1t. îSus3r.
.; concealment , secrecy îMallati1m.
.; a cover , lid îBhP.
.; an enclosure , sanctuary (as place of sacrifice) îRV. îAV.
.; a dam , mound îR.
.{saMvaraNIya}3{saM-óvaraNIya} úmf. to be covered or concealed or
hidden îPrasannar. _
.{saMvAra}2{saM-vAra} úm. (úifc. úf. {A}) covering , concealing ,
closing up îMW.
.; compression or contraction of the throat or of the vocal chords (in
pronunciation) , obtuse articulation (opp. to the {vi-vAra} , - q.v. ,
and regarded as one of the Ba1hya-prayatnas) îPa1n2. 1-1 , 9 îSch.
.; an obstacle , impediment îMr2icch. vii , (úv.l.) 6/7
.{saMvAraNa}3{saM-óvAraNa} úmf. úifc.) warding off , keeping back îMBh.
.{saMvArayiSNu}3{saM-óvArayiSNu} úmf. (fr. Caus.) intending to ward off
îMBh. vi , 3762 (úB.)
.{saMvArya}3{saM-óvArya} úmf. to be covered or concealed (-
{saMvRtta-sø})
.; ÷to be kept back or warded off (- {a-sø}). [1116,2] _

.{saMvuvUrSu}2{saM-vuvUrSu} úmf. (fr. úDesid.) wishing to cover or
conceal îBhat2t2. _
.{saMvRt}2{saM-vRt}1 úmf. covering îTS. _
.{saMvRta}2{saM4M-vRta} úmf. covered , shut up , enclosed or enveloped
in (úloc.) , surrounded or accompanied or protected by (úinstr. with or
without {saha} , or úcomp.) , well furnished or provided or occupied or
filled with , full of (úinstr. or úcomp.) îAV. &c. &c.
.; concealed , laid aside , kept , secured îMBh. îKa1v. &c.
.; restrained , suppressed , retired , withdrawn îHariv. îS3ak. ii , 12
(úv.l. for {saM-hRta})
.; well covered or guarded (- {su-sø})
.; contracted , compressed , closed (as the throat) , articulated with
the vocal chords contracted îPra1t.
.; subdued (as a tone) îib. îPat.
.; (in úrhet.) hidden , ambiguous (but not offensive , - îVa1m. ii , 1 ,
14)
.; úm. N. of Varun2a îL.
.; ún. a secret place îKaushUp.
.; close articulation (cf. above) îPra1t.
.; {-tA} úf. (Tpra1t. îSch.) , {-tva} ún. (îVen2is.) closed condition
.; {-mantra} úmf. one who keeps his counsels or plans secret ({-tA} ,
úf.) îKa1m.
.; {-saMvArya} úmf. one who conceals what ought to be concealed îMn.
vii , 102
.; {øtA7kAra} úmf. one who conceals all signs of feeling îMW. _
.{saMvRti}2{saM-vRti} úf. closure îSus3r. îS3a1rn3gP.
.; covering , concealing , keeping secret îS3is3. îSarvad.
.; dissimulation , hypocrisy îAmar.
.; obstruction îHYog.
.; {-mat} úmf. able to dissimulate îS3is3. îSubh. _
.{saMvR}1{saM-vR}2 (úA1. only {-vRNute} as 3. úpl.) , to choose , seek
for îBhP. _
.{saMvara}2{saM-vara}2 úm. choosing , election , choice (of úv.l. for
{svayaM-vara}) îMBh. vii , 6033. 2.
.{saMvaraNa}3{saM-óvaraNa} ún. úid.
.; {-nAtaka} ún. N. of a drama
.; {-sraj} úf. the garland given by a woman to her chosen husband
îRagh. îNaish. _
.{saMvRMh}1{saM-úvRMh} - {sam-} ú1. 2. {bRh} . _
.{saMvRj}1{saM-úvRj} úA1. {-vRGkte} (rarely úP.) , to sweep together ,
lay hold of or seize for one's self. appropriate , own îRV. îS3Br. îUp.:
úDesid. {-vi4vRkSate} , to wish to appropriate îS3Br. _
.{saMvarga}2{saM-varga4}^ úmf. rapacious , ravenous îRV. îS3Br. îUp.
îS3rS.
.; úm. snatching up or sweeping together for one's self , gathering for
one's self îTS. îKa1t2h. (with {agneH} and {prajApatēh} , N. of

Sa1mans îA1rshBr.)

.; devouring , consumption , absorption , the resolution of one thing into another îMW.

.; (?) mixture , confusion (in {varNa-sø}) îVas.

.; multiplication of two numbers together or the product of such mñmultiplication îA1ryabh.

.; {-jit} úm. N. of a teacher îVBr.

.; {-vidyA} úf. (in phil.) the science of resolution or absorption (cf. above).

.; {saMvargaNa}3{saM-óvargaNa} úm. attracting , winning (friends) îDas3.

.; {saMvargam}3{saM-óva4rgam} úind. laying hold of or snatching up , sweeping together for one's self , gathering îRV.

.; {saMvargaya}3{saM-óvargaya} úNom. úP. {øyati} "" to gather or assemble round one's self îBhat2t2.

.; {saMvargya}3{saM-óvargya} úmfn. to be multiplied îVarBr2S.

.; úm. N. of an astronomer îCat. _

.; {saMvarjana}2{saM-varjana} úm. the act of snatching or seizing for one's self îS3am2k.

.; devouring , consuming îW. _

.; {saMvRkta}2{saM-vRkta} úmfn. laid hold of or snatched up , seized

.; {-dhRSNu} ({sa4M-}), úmfn. one who seizes or overpowers the strong îRV.

.; {saMvRj}3{saM-óvR4j} úmfn. seizing , overpowering îVS. _

.; {saMvRt}1{saM-úvRt} úA1. {-vartate} (úpf. p. {-vavRtva4s} , ~ q.v.

.; Ved. úinf. {-vR4tas}

.; úind. {-vartam} , ÷to turn or go towards , approach near to , arrive at îRV. îAV. îR.

.; ÷to go against , attack (úacc.) îMBh.

.; ÷to meet , encounter (as foes) îRV. iv , 24 , 4

.; ÷to come together , be rolled together , be conglomerated îPan5cavBr. îKaus3.

.; (also with {mithas}) to have sexual intercourse together îS3Br. îA1past.

.; ÷to take shape , come into being , be produced , arise from (úabl.) îRV. &c. &c.

.; ÷to come round or about , come to pass , happen , occur , take place , be fulfilled (as time) îMBh. îKa1v.

.; &c.

.; ÷to begin , commence îR.

.; ÷to be , exist îChUp. îMBh. &c.

.; ÷to become , grow , get (with únom.) îR. îRagh.

.; ÷to be conducive to , serve for (údat.) îLalit.: Caus. {vartayati} , to cause to turn or revolve , roll (úlit. and úfig.) îRV. &c. &c.

.; ÷to turn towards or hither îRV.

.; ÷to clench (the fist) îHariv.

.; ÷to wrap up , envelop îMBh.

.; ÷to crumple up , crush , destroy îMBh. îR.

.; ÷to bring about , accomplish , perform , execute îHariv. îR. îBhP.

.; ÷to fulfil , satisfy (a wish) îR.

.; ÷to think of. find out (a remedy) îCar.: úDesid. {-vi4vRtsati} , to wish to have sexual intercourse with (úacc.) îAV. _

.; {saMvarta}2{saM-varta4} úm. meeting , encountering (an enemy) îMBh.

.; rolling up , destruction , (esp.) the periodical destruction or dissolution of the world îMBh. îR. îBhP.

.; a úpartic. cosmic period or Kalpa (~ q.v.) îCat.

.; anything rolled or kneaded , a lump or ball (of cake) îKaus3.

[1116,3]

.; a young rolled-up leaf îA1pGr2.

.; a dense mass (of people) îMa1lati1m.

.; a rain-cloud îR. îHariv.

.; a partic. kind of cloud (abounding in water and so distinct from the A1-varta which has no water

.; cf. {droNa} , {puSkalo7vartaka}) îL.

.; N. of one of the 7 clouds at the dissolution of the universe (cf. {bhImanAda}) îCat.

.; a year îL.

.; a úpartic. mythical weapon îHariv. îR.

.; a úpartic. comet îVarBr2S.

.; a úpartic. conjunction of planets íib.

.; Terminalia Bellerica îL.

.; Cicer Arietinum îL.

.; N. of a Muni and legislator (cf. {-smRRti} and {bRhat-saMvø}) îYa1jn5.

.; of an An3gira (and author of îRV. x , 172) îAitBr. &c.

.; úm. údu. (with {indracya}) N. of two Sa1mans îA1rshBr. (perhaps úw.r. for {sAM-vø} , ~ q.v.)

.; {-kalpa} úm. a úpartic. period of universal destruction , Buddb.

.; {-maruttIya} úmfn. relating to the Munis Sam2varta and Marutta îMBh.

.; {-smRti} úf. SñSam2varta's law-book îIW. 203

.; {øtA7gni} úm. the fire at the destruction of the world îMBh.

.; {øtA7mbhas} úm. the water at the dñdestruction of the world îBhP.

.; {øtA7rka} úm. the sun at the dñdestruction of the world íib.

.; {saMvartaka}3{saM-óvartaka} úmfn. (cf. {sAM-vø}) rolling up , destroying (all things at the end of the world) îNr2isUp. îMBh. &c.

.; úm. the world-destroying fire (úpl. ` the fires of hell ") , Gr2hya1s. îBhP.

.; submarine fire (= {bADava}) îL.

.; (scil. {gaNa}) a group or class of world-destroying clouds îVP.

.; the end or dissolution of the universe îR. îHariv.

.; Terminalia Bellerica îL.

.; N. of Baladeva (~ q.v.) îL.

.; of a serpent-demon îMBh.

.; of an ancient sage (= {saM-varta}) îVarBr2S.
.; of a mountain îCol.
.; (({ikA7})) , úf. a young lotus-leaf (still rolled up) îBhpr. îKa1d.
.; ún. Bala-deva's ploughshare îHariv.
.; {økA7gni} úm. the world-destroying fire îMW.
.; {økA7bhra} ún. úpl. the clouds at the destruction of the world ,
Na1ga7n.
.; {økin} úm. N. of Bala-deva (cf. above) îL.
.; {saMvartana}3{saM-óvartana} úmf({I})n. issuing in , leading to
(úcomp.) îDivyA7v.
.; ún. a úpartic. mythical weapon îHariv.
.; (({I})) , úf. destruction of the world îBuddh.
.; {saMvartanIya}3{saM-óvartanIya} úmf. (úifc. leading or conducive to) ,
Saddhp.
.; {saMvartam}3{saM-óvartam} úind. rolling up , destroying îPan5cavBr.
.; {saMvarti}3{saM-óvarti} úf. = {øvartika} (- {øvartaka}) îW.
.; {saMvartita}3{saM-óvartita} úmf. (fr. Caus.) rolled up , wrapped up ,
enveloped îMBh. îKa1v. &c. _
.; {saMvavRtvas}2{saM-vavRtva4s} úmf. (úpf. p. of {saM-úvRt}) rolled up
or together , gathered , dense (as darkness) îRV. v , 31 , 3. _
.; {saMvRtta}2{saM-vRtta} úmf. approached near to , arrived îGaut.
.; happened , occurred , passed îKa1v. îPan5cat.
.; fulfilled (as a wish) îR.
.; become , grown (with únom.) îMBh. îKa1v. &c.
.; often úw.r. for {saM-vRta}
.; úm. N. of Varun2a îL.
.; of a serpent-demon îMBh.
.; {saMvRtti}3{saM-óvRtti} úf. common occupation îA1past.
.; the right effect îCar.
.; Fulfilment (personified) îMBh.
.; being , existing , becoming , happening îMW.
.; often úw.r. for {saM-vRti}. _
.; {saMvRdh}1{saM-úvRdh} úA1. {-vardhate} (rarely úP.) , to grow to
perfection or completion , grow up , increase îRV. &c. &c.
.; ÷to fulfil , satisfy , grant îR.: Caus. {-vardhayati} , to cause to
grow , rear , bring up , foster , cherish , augment , enlarge ,
strengthen , beautify , make prosperous or happy îMBh. îKa1v. &c.
.; ÷to present with (úinstr.) , R îRagh.
.; ÷to fulfil , grant (a wish) îMn. îR.: Desid , of Caus. , -
{saM-vivardhayiSu} below. _
.; {saMvardhaka}2{saM-vardhaka} úmf. augmenting , increasing îW.
.; {saMvardhana}3{saM-óvardhana} úmf. úid. îSubh.
.; úm. N. of a man îRa1jat.
.; ún. growing up , complete growth îKatha1s.
.; rearing up , festering îR.
.; a means for causing growth (as of the hair) , S3a1n3gS.

.; prospering , thriving îMBh. îVikr.
.; causing to thrive , furthering , promoting îKa1m. îDas3.
.; {saMvardhanIya}3{saM-óvardhanIya} úmf. to be reared or fostered ,
îPan5cat.
.; ÷to be fed or maintained îKull. on îMn. iii , 72
.; ÷to be augmented or strengthened îPan5cat.
.; {saMvardhita}3{saM-óvardhita} úmf. (fr. Caus.) brought to complete
growth , brought up , reared , raised , cherished îMBh. îKa1v. &c. _
.; {saMvivardhayiSu}2{saM-vivardhayiSu} úmf. (fr. úDesid. of. úCaus.)
wishing to increase or to make prosper îHariv. _
.; {saMvRddha}2{saM-vRddha} úmf. full grown , grown up , increased ,
augmented , thriving , prospering îMBh. îKa1v. &c.
.; large , big (in {ati-sø}).
.; {saMvridhhi}3{saM-óvridhhi} úf. full growth îMaitrUp.
.; might , power îS3is3. _
.; {saMvRS}1{saM-úvRS} úP. {-varSati} , to rain upon , shower down îTS. _
.; {saMvarSaNa}2{saM-varSaNa} ún. raining or showering down îMW. _
.; {saMvRh}1{saM-vRh} - {sam-} ú2. {bRh}. [1117,1] _
.; {saMve}1{saM-úve} úP. {-vayati} , to weave together , interweave îRV.
îVS. _
.; {samuta}2{sam-uta} - {tardma-sø}. _
.; {saMvega}1{saM-vega} {saM-vejana} , - {saM-úvij}. _
.; {saMveda}1{saM-veda} {ødana} &c. - {saM-} ú1. {vid}. _
.; {saMvep}1{saM-úvep} úA1. {-vepate} , to tremble îS3a1n3khBr. îMBh. _
.; {saMveza}1{saM-veza} {øzana} &c. - {saM-úviz} , p. 1115 , col. 3. _
.; {saMveST}1{saM-úveST} úA1. {-veSTate} , to be rolled up , shrink
together îMBh. vi , 4069 (úb. {samaceSTanta}): Caus. {-veSTayati} , to
envelop , clasp , surround , wrap up , cover îMBh. îR. &c.
.; ÷to wind round îKa1tyS3r.
.; ÷to roll up îS3am2k.
.; ÷to cause to shrink together îMBh. _
.; {saMveSTa}2{saM-veSTa} ún. the being enveloped in or covered with
(úcomp.) îMBh.
.; a covering , cover (úifc. ``" covered with ") îHariv.
.; {saMveSTana}3{saM-óveSTana} ún. rolling up îS3am2k.
.; encompassing , surrounding , Dha1tuP. xxviii , 53 (iii explaining ú
{mur}). _
.; {saMvoDhR}1{saM-voDhR} - {saM-úvah}. _
.; {saMvyac}1{saM-úvyac} úP. {-vivyakti} , to compress or collect
together or into one's self , comprehend îRV.
.; ÷to roll up or together îib. _
.; {saMvyath}1{saM-úvyath} úA1. {-vyathate} (only 2. údu. úpf. úP.
{-vivyathuH}) , to be thoroughly afflicted or discouraged îMBh. _
.; {saMvyAtha}2{saM-vyAtha} - {a-sø}. _
.; {saMvyadh}1{saM-úvyadh} úP. {-vidhyati} (m.c. also {øte}) , to shoot
or pierce continuously îMBh. _

.{saMviddha}2{saM-viddha} úmf. (úífc.) contiguous to , coinciding with
 îHariv. _
 .{saMvyAdha}2{saM-vyAdha4} úm. combat , fight îS3Br. _
 .{saMvyapAzrita}1{saM-vy-apA7-zrita} úmf. (û {zri}) relying on ,
 resorting to (úacc.) îMBh. vii , 6085. _
 .{saMvyavasya}1{saM-vy-ava-sya} úmf. (û {so}) to be decided upon or
 decreed îMBh. xii , 4734. _
 .{saMvyavahita}1{saM-vy-ava-hita} ^ {a-sø}. _
 .{saMvyavahR}1{saM-vy-ava-ûhR} to have intercourse or business with
 (úinstr.) îKatha1s. _
 .{saMvyavaharaNa}2{saM-vyavaharaNa} ún. doing business well together ,
 prospering in affairs , worldly business îKull. on îMn. x , 4.
 .{saMvyavyavahAra}3{saM-vyaóvyavahAra} úm. úid. (cf. {loka-sø})
 îGan2it. îMa1rkP.
 .; mutual dealing , traffic , intercourse , dealing with (úcomp.)
 îA1past. îPan5cat.
 .; occupation with , addiction to (úcomp.) îMBh. îMa1rkP.
 .; {-vat} úm. a man of business îKa1m.
 .; a usual or commonly current term îS3am2k.
 .{saMvyavyavahArika}3{saM-vyaóvyavahArika} úw.r. for {saMvø}.
 .{saMvyavyavahArya}3{saM-vyaóvyavahArya} ^ {a-saMvø}. _
 .{saMvyApya}1{saM-vy-Apya} úmf. (û {Ap}) to be pervaded îMW. _
 .{saMvyUDha}1{saM-vy-UDha} úmf. (û1. {Uh}) combined together , mixed ,
 united îW. _
 .{saMvyUha}2{saM-vyUha} úm. combination , arrangement îBhP.
 .{saMvyuhima}3{saM-óvyuhima} úmf. (prob.) distributing îSus3r. _
 .{saMvye}1{saM-ûvye} úP. úA1. {-vyayati} , {øte} (úpf. p. {-vivyAna}
 , ^ q.v.) , to roll or cover up îRV. îBhat2t2.
 .; ÷to put on , wrap one's self in (úacc.) îRV. îBhP.
 .; ÷to supply or furnish or provide or equip with îRV. îAV. îPa1rGr2.:
 Caus. , ^ {øvAyita}. _
 .{saMvivyAna}2{saM-vivyAna4} úmf. clothing one's self in (úinstr.) îRV.
 _
 .{saMvIta}2{saM-vIta} úmf. covered over , clothed , mailed , armoured
 îMBh. îKa1v. &c.
 .; covered or surrounded or furnished with , concealed or obscured by
 (úinstr. or úcomp.) îib.
 .; hidden , invisible , disappeared îHariv.
 .; wrapped round îBa1lar.
 .; unseen úi.e. connived at , permitted by (úcomp.) îVa1m. ii , 1 , 19
 .; ún. clothing îS3a1ntis3.
 .; {-rAga} úmf. one whose passions have disappeared îHariv.
 .; {øtA7Gga} úmf. one who has the body covered , properly clothed îMn.
 iv , 49.
 .{saMvItin}3{saM-óvItin} úmf. girt with the sacred thread îSin6ha7s. _
 .{saMvyAna}2{saM-vyAna} ún. a cover , wrapper , cloth , garment , (esp.)

upper gñgarment îS3is3. îBhat2t2. îHParis3.: covering îL. _
 .{saMvyAya}2{saM-vyAya} úm. a wrapper , cloth îS3a1n3khBr.
 .{saMvyAyita}3{saM-óvyAyita} úmf. (fr. Caus.) wrapped in (úacc.)
 îHParis3. _
 .{saMvrAj}1{saM-vrAj} û úP. {-vrAjati} , to walk or wander about , go
 îS3Br. [1117,2] _
 .{saMvrAzc}1{saM-ûvrAzc} úP. {-vRzcati} (úind. p. {-vRzcyA} , or
 {-vrAzcam} , ^ q.v.) , to cut or divide into small pieces îAV. îS3Br.
 &c. _
 .{saMvrAzcam}2{saM-vra4zcam} úind. in pieces , piece by piece îS3Br.
 îS3rS. _
 .{saMvrAta}1{saM-vrAta} úm. or ún. (prob.) = {vrAta} , a multitude ,
 troop , swarm îPan5car. _
 .{saMvII}1{saM-ûvII} úPass. {-vIIyate} , to contract or shrink in
 together , fall in together , collapse îTBr. _
 .{saMvIlaya}2{saM-vIlaya} ^ {a4-sø}. _
 .{saMvIIIna}2{sa4M-vIIIna} úmf. sunk down , collapsed îTS. îS3Br.
 îKa1t2h. _
 .{saMzaMs}1{saM-zaMs} û úP. {-zaMsati} , to recite together îAitBr.
 îS3a1n3khS3r. _
 .{saMzaMsA}2{saM-zaMsA} úf. praise , commendation îS3a1n3khBr. _
 .{saMzak}1{saM-ûzak} úP. {-zaknoti} , to be capable , be able to
 (úinf.) îAV. îBhP.
 .; (with {na}) not to succeed with , not to be a match for (insir. or
 úloc.) îTS. îAV. _
 .{saMzakalA}1{saM-zakalA} úind. killing , slaughter îW.
 .; with -û {kR} , p. {-kareti} úg. {Ury-Adi} (cf. {zakalA}). _
 .{saMzaGk}1{saM-ûzaGk} úA1. {-zaGkate} , to be very suspicious of
 (úacc.) or with regard to (úloc.) îMBh. iv , 568. _
 .{saMzad}1{saM-zad} ú2. Caus. {-zatayati} , to cause to fall down ,
 crush , break to pieces îMBh. iii , 865. _
 .{saMzap}1{saM-ûzap} úP. úA1. {-zapati} , {øte} , to take an oath
 together , swear , curse , imprecate îMBh. _
 .{saMzapta}2{saM-zapta} úmf. `` sworn together `` , cursed îKa1d.
 .; {-vat} úmf. one who has sworn with others , one who has cursed
 (also as úpf. `` he has sworn or cursed ``) îKatha1s.
 .{saMzaptaka}3{saM-ózaptaka} úm. a soldier or warrior sworn with others
 not to fly or give up fighting (till some object is gained) , one bound
 by an oath to kill others (úpl. a band of conspirators or confederates
 such as Tri-garta and his brothers who had sworn to kill Arjuna but were
 killed themselves) îMBh.
 .; {-vadhaparvan} ún. N. of the section of the îMBh. (vii , 17)
 describing the above. _
 .{saMzabd}1{saM-ûzabd} (only úind. p. {-zabdyA} and úPass. pr. p.
 {-øzabdyamAna}) , to exclaim îMBh.
 .; ÷to speak about , mention îib. _

.{saMzabda}2{saM-zabda} úm. calling out , provocation îMBh.
.; speech îBhP.
.; mention îVop.
.{saMzabdana}3{saM-ózábdana} ún. making a sound , calling out îMW.
.; mentioning îDha1tup.
.; praising , eulogizing îib.
.{saMzabdyā}3{saM-ózábdyā} - above and {a-saMzabdyā}. _
.{saMzam}1{saM-zam} û1. úP. {-zAmyati}. to become thoroughly calm or pacified , be comforted îR.
.; ÷to be appeased , make peace with (úinstr. with or with out {saha}) îMBh.
.; ÷to be extinguished îS3Br. îChUp.
.; ÷to be allayed , cease îMBh.
.; ÷to be or become ineffective îBhP.
.; ÷to calm , allay îS3Br.: Caus. {-zamayati} , to tranquillize , calm , pacify îS3a1n3khS3r. îMBh. &c.
.; ÷to bring to an end , settle , arrange îPan5cat.
.; ÷to extinguish îR.
.; ÷to bring to rest , remove , destroy , kill îMBh. _
.{saMzama}2{saM-zama4} úm. complete case , comfort , satisfaction îS3Br. îBhat2t2.
.{saMzamana}3{saM-ózámana} úmf({I}) ún. allaying , tranquillizing îSus3r.
.; removing , destroying (- {pApa-sø})
.; ún. pacification îKa1m.
.; a sedative îSus3r.
.{saMzamanIya}3{saM-ózámanIya} - {vAstu-} and {saMzodhana-sø}. _
.{saMzAnta}2{saM-zAnta} úmf. thoroughly pacified or allayed îMBh.
.; extinguished , destroyed , dead îMBh. îR. &c.
.{saMzAnti}3{saM-ózáAnti} úf. extinction îVarBr2S. _
.{saMzaya}1{saM-zaya} &c. - {saM-úzI}. _
.{saMzara}1{saM-zara4} {saM-zAruka} , - {saMûsRR} , p. 1118 col. 1. _
.{saMzaraNa}1{saM-zaraNa} ún. resorting to , seeking , refuge with (úgen.) îKa1m. _
.{saMzAna}1{saM-zAna} {saM-zita} &c. - {saM-úzo}. _
.{saMzAs}1{saM-úzAs} úP. {-zAsti} , to direct , instruct , summon , call upon îBr. îGr2S.
.; ÷to arrange or put in order with (úinstr.) îTS. _
.{saMzAs}2{saM-zAs} - {su4-saMzas} .
.{saMzAsAsana}3{saM-zAósAsana} ún. direction îS3a1n3khBr.
.{saMzAsita}3{saM-ózáAsita} úmf. directed , instructed îCat. _
.{saMzis}2{saM-zi4s} úf. direction , invitation îAV. _
.{saMzikS}1{saM-zikS} û Caus {-zikSayati} , to teach (two úacc.) îBhP.
.; ÷to try , test îDhanam2j. [1117,3] _
.{saMziJj}1{saM-úziJj} úA1. {-ziGkte} , to utter a shrill sound îS3Br.: Caus. {-ziJjayati} , to clash together (trans.) îib. _

.{saMzizariSu}1{saM-zizariSu} - {saM-úzRR}. _
.{saMzizriSu}1{saM-zizriSu} - {saM-úzri}. _
.{saMzizvan}1{saM-zi4zvan} úmf({arI})n. having one calf in common (said of cows) îRV. (= {eka-zizuka} îSa1y.) _
.{saMziSTa}1{sa4M-ziSTa} úmf. (ú {ziS}) left remaining îTS. _
.{saMzi}1{saM-úzi} úA1. {-zete} (pr.p. {-zayAna}
.; úind. p. {-zayya}) , ÷to grow languid , become feeble îMW.
.; ÷to waver , be uncertain or irresolute or doubtful , hesitate îMBh. îKa1v. &c.
.; ÷to despair of (úloc.) îKatha1s.
.; ÷to lie down for rest îMW.
.; (úP. {-zayati}) , ÷to differ in opinion or disagree about (úacc.) îYa1jn5. îSch. _
.{saMzaya}2{saM-zaya} úm. (úífc. úf. {A}) lying down to rest or sleep îL.
.; uncertainty , irresolution , hesitation , doubt in or of (úloc. , úacc. with {prati} , or comp
.; {saMzayaH} , with úPot. , `` there is doubt whether ''
.; {na} {sø} , {nA7sti@sø} , {nA7tra@sø} , {na@hi@sø} , {nA7sty@atra-sø} &c. , `` there is no doubt '' , `` without doubt '') îA1s3vS3r. îMn. îMBh. &c.
.; a doubtful matter îCar.
.; (in Nya1ya) doubt about the point to be discussed (one of the 16 categories) îIW. 64
.; difficulty , danger , risk of or in or to (úgen. , úloc. , or úcomp.) îA1s3vGr2. îMBh. &c.
.; {-kara} úmf({I})n. causing doubt or risk , dangerous to (úcomp.) îS3is3.
.; {-kAraNA7rthA7patti-pUrva-pakSa-rahasya} ún.
{-kAraNA7rthA7patti-rahasya} ún. N. of Nya1ya wks.
.; {-gata} úmf. fallen into danger îS3ak.
.; {-ccheda} úm. the solution of doubt ({ødya} úmf. relating to it) îRagh.
.; {-cchedin} úmf. clearing all doubt , decisive îS3ak.
.; {-tattva-nirUpaNa} ún. {-pakSatA-rahasya} ún. {-pakSatA-vAda} , úm. {-parI7kSA} úf. {-vAda} úm. {-vAdA7rtha} úm. N. of úwks.
.; {-sama} úm. (in Nya1ya) one of the 24 Ja1tis or self-confuting replies îNya1yas. îSarvad. (cf. îIW. 64)
.; {-sama-prakaraNa} ún. N. of úwk.
.; {-stha} úmf. being in uncertainty , doubtful îW.
.; {øya7kSepa} úm. `` removal of doubt '' , a úpartic. figure of speech îKa1vya7d. ii , 163 ; 164
.; {øya7tmaka} úmf. consisting of doubt , dubious , uncertain îPan5cat.
.; {øya7tman} úmf. having a doubtful mind , a sceptic îBhag. îSarvad.
.; {øya7numiti} úf. {øya7numiti-rahasya} ún. N. of úwks.

.; {øYA7panna} úmfn. beset with doubt , dubious ({-mAnasa} úmfn. irresolute in mind) îW.
.; {øYA7vaha} úmfn. causing danger , dangerous to (úgen. or úcomp.) îMBh.
.; {øyo7cchedin} úmfn. resolving doubts îHit. , Introd.
.; {øyo7pamA} úf. a comparison expressed in the form of a doubt îKa1vya7d. ii , 26
.; {yo7pe7ta} úmfn. possessed of uncertainty , doubtful , uncertain îMW.
.; {saMzayAlu}3{saM-ózayAlu} úmfn. disposed to doubt , doubtful or sceptical about (úloc.) îNaish.
.; {saMzayita}3{saM-ózayita} úmfn. irresolute , doubtful about (úcomp.) îKa1tyS3r. îR.
.; subject to doubt , uncertain , dubious , questionable îMBh. îKa1m.
.; ún. doubt , uncertainty îMBh.
.; {saMzayitavya}3{saM-ózayitavya} úmfn. to be called in doubt , dubious , problematical îS3am2k.
.; {saMzayitR}3{saM-ózayitR} úmfn. one who hesitates , a doubter , sceptic îL.
.; {saMzayin}3{saM-ózayin} úmfn. doubtful , dubious , questionable îMW. _
.; {saMzIti}2{saM-zIti} úf. = {saM-zaya} , doubt , uncertainty îKa1d. îHcar. _
.; {saMzIta}1{saM-zIta} {saM-zIna} , ^ {saM-ûzyai} . _
.; {saMzIlana}1{saM-zIlana} ún. regular practice , habitual performance îSarvad.
.; frequent intercourse with (úgen.) îKa1v. _
.; {saMzuc}1{saM-zuc} úP. {-zocati} , to flame or blaze together îS3Br.
.; ÷to mourn , regret , bewail îMBh.
.; ({-su4cyati}) , ÷to cause pain to (úgen.) îS3Br.: Caus. {-zocayati} (úind. p. {-zocya}) , to mourn , lament îMBh. _
.; {saMzoka}2{saM-zoka} (prob.) m= {sveda} , `` sweat "" , `` moist heat "" , in next.
.; {saMzokaja}3{saM-zoka--ja} úmfn. produced from moist heat (cf. {sveda-ja}) îBa1dar. _
.; {saMzudh}1{saM-zudh} û úP. {-zudhyati} , to become completely pure or purified îMW.: Caus. {-zodhayati} , to purify or cleanse thoroughly , clear îMBh. îRa1jat.
.; ÷to clear (expenses) , pay off îR. îKatha1s.
.; ÷to clear , secure (as a road against attack) îMn. vii , 155
.; ÷to subtract îVarBr2S.
.; ÷to divide îGan2it. _
.; {saMzuddha}2{saM-zuddha} úmfn. completely purified or cleansed , pure , clean îYa1jn5. îBhP.
.; removed , destroyed , expiated (^ úcomp.)
.; cleared off , defrayed , paid îKatha1s.
.; searched , tried , examined îMn. vii , 219

.; acquitted (of a crime) îW.
.; {-kilbiSa} úmfn. one whose offences are expiated , purified from sin îBhag.
.; {saMzuddhi}3{saM-ózuddhi} úf. perfect purification or purity (also in a ritual sense) îBhag. îKa1m. [1118,1]
.; cleaning (the body) îW.
.; acquittal , acquittance îib.
.; correction , rectification îib. _
.; {saMzodhana}2{saM-zodhana} úmf({I})n. (fr. Caus.) completely purifying , destroying impurity (of the bodily humours) îSus3r.
.; ún. purification or a means of pñpurification îSus3r. refining , clearing îW.
.; paying off , correcting îib.
.; {-zamanIya} úmfn. treating of purifying and calming remedies îSus3r.
.; {saMzodhita}3{saM-ózodhita} úmfn. completely cleansed and purified &c.
.; cleared off , paid îKatha1s.
.; {sodhya}3{ósodhya} úmfn. to be completely cleansed &c.
.; ÷to be purged îCar.
.; ÷to be paid or acquitted (as a debt) îW.
.; ÷to be corrected or rectified îib. _
.; {saMzubh}1{saM-ûzubh} úA1. {-zobhate} , to look beautiful , be radiant or splendid îTBr. îMBh.
.; ÷to shine equally with (úinstr.) îRV.: Caus. {-zobhayati} , to decorate , adorn , beautify îAV. _
.; {saMzobhita}2{saM-zobhita} úmfn. (fr. Caus.) adorned or shining with (úinstr.) îR2itus. _
.; {saMzuS}1{saM-zuS} û1. úP. {-zuSyati} , (ep. also {øte}) , to be completely dried or dried up , MBn. îKa1v. &c.: Caus. {-zoSoyati} , to make dry , dry up îib. _
.; {saMzuSka}2{saM-zuSka} úmf({A})n. completely dried up or withered îMBh. îKa1v. &c.
.; {-mAMsa-tvak-snAyu} úmfn. one whose flesh and skin and sinews are completely dried up or withered îMBh.
.; {økA7sya} úmfn. having a withered face îib. _
.; {saMzoSa}2{saM-zoSa} úm. complete drying , drying up îVarBr2S.
.; {saMzoSaNa}3{saM-ózoSaNa} ún. úid. îMBh. îSus3r.
.; úmfn. making dry , drying up îCar.
.; {saMzoSita}3{saM-ózoSita} úmfn. (fr. Caus.) made thoroughly dry , dried up îMW.
.; {saMzoSin}3{saM-ózoSin} úmfn. drying up , making dry îSubh. (said of a úpartic. form of fever îBhpr.) _
.; {saMzUna}1{saM-zUna} úmfn. (û {zvi}) much swelled , swollen îBhat2t2.
_
.; {saMzRGgI}1{saM-zRGgI4} úf. (fr. {sam} and {zRGga}) a cow whose horns are bent towards each other îMaitrS. _
.; {saMzRR}1{saM-ûzRR} úP. {-zRyAti} , to smash to pieces , crush îBr.

îA1s3vGr2.: úPass. {-zIryate} (úao. {-zAri}
 .; úpf. {-zazre}), ÷to be crushed, break down îRV. îAV.
 .; ÷to be dissipated or routed, fly in different directions îMBh.:
 úDesid. , - {saM-zizariSu}. _
 .{saMzara}2{saM-zara4} úm. crushing, breaking, rending îVS. îTBr.
 .{saMzaraNa}3{saM-ózaraNa} ún. the commencement of a combat charge,
 attack îL. (prob. úw.r. for {saM-saraNa}). _
 .{saMzAruka}2{saM-zAruka} úmf. breaking down (in {a-sø}) Kap _
 .{saMzizariSu}2{saM-zizariSu} úmf. (fr. úDesid.) wishing to rend or
 tear îNir. vi, 31. _
 .{saMzo}1{saM-úzo} úP. úA1. {-zizAti}, {-zizÍte} (once {zyati} îRV.
 i, 130, 4), to whet or sharpen thoroughly (úA1. ``" one's own weapons
 ") îRV. îTS. îS3Br.
 .; ÷to tirge, excite, speed. make ready, prepare îRV. îAV. îBr.
 îKa1tyS3r. _
 .{saMzAna}2{saM-zAna} ún. N. of various Sa1mans îA1rshBr. _
 .{saMzita}2{sa4M-zita} úmf. (of ten wrongly written {zaMsita} or
 {saMsita}) whetted, sharpened îS3Br.
 .; pointed, sharp (`` úcomp.)
 .; ready, prepared for or resolved upon (úloc.) îAV. îMBh. &c.
 .; made ready, well-prepared, all right (applied to things) îVS. îAV.
 .; fixed upon, decided, firmly adhered to, rigid (as a vow) îMn.
 îMBh. &c.
 .; completing, effecting, diligent in accomplishing îW.
 .; úm. N. of a man, úg. {gargA7di} (cf. {saMzitya})
 .; {-tapas} úmf. exposed or subjected to painful austerities or
 mortifications (said of a S3u1dra) îMBh.
 .; {-vAc} úmf. using harsh or sharp language îMBh.
 .; {-vrata} úmf. ({sa4M-zø}) firmly adhering to a vow, faithful to
 an obligation, honest, virtuous îS3Br. îMn. îMBh. &c.
 .; úm. a R2ishi îGal.
 .; {øtA7tman} úmf. one who has completely made up his mind, firmly
 resolved îMBh. _
 .{saMziti}2{saM-ziti} úf. excessive sharpening îAitBr. _
 .{saMzcat}1{saM-z-cat} úm. (prob. fr. ú {cat}) a juggler, rogue (=
 {kuhaka}) îUn2. ii, 85 îSch. (v. l. {saM-zvat})
 .; ún. deceit, trick, illusion, juggling îW. _
 .{saMzcAya}2{saM-zcAya} úNom. (fr. prec.) îA. {øyate} úg. {bhRzA7di}.
 _
 .{saMzyai}1{saM-úzyai} úcl. 1. úP. úA1. {-zyAyati}, {øte}, only in
 the forms below. _
 .{saMzIta}2{saM-zIta} úmf. congealed, frozen, cold, cool,
 îS3a1rn3gS. _
 .{saMzIna}2{saM-zIna} úmf. úid. îCar. _
 .{saMzyAna}2{saM-zyAna} úmf. úid.
 .; contracted, shrunk or rolled up together, collapsed îKa1s3. on

îPa1n2. 6-1, 24. [1118,2] _
 .{saMzraddhU}1{saM-zrad-dhU} û (only úind. p. {-dhAya}), to have
 complete faith in, believe, Bhp. _
 .{saMzranta}1{saM-zranta} úmf. (û {zram}) completely wearied, languid
 , exhausted îMBh. îBhP. _
 .{saMzrAva}1{saM-zrAva} &c. - {saM-srAva}. _
 .{saMzri}1{saM-úzri} úP. úA1. {-zrayati}, {øte} (úao. {-azret}
 îRV.), to join together with, furnish with (úA1. ``" to join one's self
 or connect one's self with ") îRV. îAV. îTa1n2d2Br.
 .; ÷to join or attach one's self to, go for refuge or succour to,
 resort or betake one's self to, cling to for protection, seek the help
 of (úacc.) îMn. îMBh. &c.
 .; ÷to approach, go to any one with (úinstr.) îR.
 .; ÷to approach for sexual union îMBh.
 .; ÷to rest or depend on (úacc.), Ma1latim.
 .; ÷to obtain, acquire îMn. x, 60
 .; ÷to serve îMW. _
 .{saMzizriSu}2{saM-zizriSu} úmf. (fr. úDesid.) wishing to have recourse
 to (úacc.) îBhat2t2. _
 .{saMzraya}2{saM-zraya} úm. (úifc. úf. {A}) conjunction, combination,
 connection, association (úifc. ``" joined or connected with"),
 relationship or reference to (úifc. ``" relating to", ``" referring to
 ""
 .; {At} úind. , in consequence of "" îMBh. îKa1v. &c.
 .; going or resorting or betaking one's self to any person or place
 (úloc. or úcomp.), going for refuge or protection, having recourse to
 (cf. {kali-sø}) îMBh. îPan5cat. &c.
 .; league, alliance, leaguely together for mutual protection (one of
 the 6 Gun2as of a king) îMn. vii, 160 îYa1jn5. &c.
 .; a refuge, asylum, shelter, resting or dwelling-place, residence,
 home (úifc. ``" residing with", ``" living or dwelling or resting in or
 on "") îMBh. îKa1v. &c.
 .; devotion to, attachment to (úifc. , devoted or attached to ""
 .; {At} úind. ``" by means or help of "") îMBh. îR. &c.
 .; an aim, object îMW.
 .; a piece or portion belonging to anything îMBh.
 .; N. of a Praja1-pati îR.
 .; {-kArita} úmf. caused by alliance îMn. vii, 176.
 .{saMzrayaNa}3{saM-ózrayaNa} ún. (úifc.) clinging to, attachment îMBh.
 .{saMzrayaNIya}3{saM-ózrayaNIya} úmf. to be resorted to, to be sought
 for protection ({tA} úf.) îKa1m. _
 .{saMzrayitavya}2{saM-zrayitavya} úmf. to be sought for refuge (as a
 fortress) îPan5cat. _
 .{saMzrayin}2{saM-zrayin} úmf. having recourse to, seeking protection
 .; úm. a subject, servant îKa1m.
 .; (úifc.) dwelling or resting or being in îRagh. îRa1jat. îKatha1s. _

.{saMzrita}2{sa4M-zrita} úmfn. joined or united with (úinstr. or úcomp.)
 îAV. &c. &c.
 .; leaning against , clinging to (úacc.) îMBh. îR.
 .; clung to , embraced îKum.
 .; one who has gone or fled to any one for protection , one who has
 entered the service of (úacc. or úcomp.) îMn. îMBh. &c.
 .; one who has betaken himself to a place , living or dwelling or
 staying or situated or being in (úloc. or úcomp.) îMBh. îKa1v. &c.
 .; resorted to , sought for refuge or protection îMBh.
 .; one who is addicted to , indulging in (úacc.) îBhag. îPan5cat.
 .; one who has laid hold of or embraced or chosen îMBh.
 .; inherent in , peculiar to (úacc. or úcomp.) îMBh. îR.
 .; relating to , concerning (úloc. or úcomp.) îib. îBhP.
 .; suitable , fit , proper îMBh. xii , 4102
 .; úm. a servant , adherent , dependant îMn. îMBh. &c.
 .; {-vat} úmfn. one who has joined or united himself with (úinstr.)
 îS3ak.
 .; {øtA7nurAga} úm. the affection of dependants îMW.
 .{saMzritavya}3{sa4M-ózzritavya} úw.r. for {øzrayitavya} îPan5cat. _
 .{saMzri}1{saM-úzzri} úP. {-zriNati} , to join or unite or connect with
 , cause to partake of (úinstr.) îTa1n2d2Br. _
 .{saMzru}1{saM-zru} ú1. úP. úA1. {-zRNoti} , {-zRNute} , to hear or
 hear from (úe.g. {mukhAt} , `` from any one's mouth ") , attend or
 listen attentively to (úacc.) îMBh. îKa1v. &c.
 .; ÷to assent , promise (úloc. or údat.) îib.
 .; (úA1.) ÷to be distinctly heard or audible îS3a1n3khBr. (cf. P1n2. i ,
 3 , 29 îVa1rtt. 2 îPat.): úPass. {-zrUyate} , to be heard or talked
 about or read about ({yathA@saMzrUyate} , `` as people say ") or , as
 we read in books îMBh.: Caus. {-zrAvayati} , to cause to hear or to be
 heard , proclaim , announce ({nAma} , `` one's name ") , relate or
 report anything (úacc.) to any one (úacc. or údat.) îYa1jn5.
 .; ÷to read out ({saM-zrAviza})
 .; ÷to make resound îMBh. _
 .{saMzrava}2{saM-zrava} úm. hearing , listening (úloc. , `` within
 hearing ") îMBh. îMallati1m.
 .; assent , promise , agreement îL.
 .; úmfn. audible ({vidUra-saMzrava}).
 .{saMzravaNa}3{saM-ózzravaNa} ún. the act of hearing or listening îMBh.
 îSus3r. îSarvad.
 .; (úifc.) hearing about îHariv.
 .; range of hearing , earshot (úloc. , `` within hearing , aloud ")
 îMBh. îR. îCar.
 .{saMzravas}3{saM-ózzra4vas} ún. perfect glory or renown îVait.
 .; ({sa4M-}) , úm. N. of a man (having the úpatr. Sauvarcanasa) îTS.
 .; {øsaHsAma} , N. of a Sa1man îA1rshBr. _
 .{saMzrAva}2{saM-zrAva} úm. (úifc.) hearing , listening to îKaus3.

[1118,3]
 .{saMzrAvaka}3{saM-ózzrAvaka} úm. a hearer , disciple îKa1ran2d2.
 .{saMzrAvam}3{saM-ózzrAvam} - {a-saMzrAvam}.
 .{saMzrAvayitR}3{saM-ózzrAvayitR} úm. (fr. Caus.) an announcer , crier ,
 proclaimer îKaushUp.
 .; {-mat} úmfn. having an announcer îib. {øzzrAvita} úmfn. (fr. úid.)
 read out or aloud îKathalS.
 .{saMzrAvya}3{saM-ózzrAvya} úmfn. audible (in {a-saMzrAvyam} , v. l. for
 {øzzrAvam} , -q.v.)
 .; not to be caused to hear anything , not to be informed of (úacc.) îR.
 -
 .{saMzruta}2{saM-zruta} úmfn. well heard , learnt îYa1jn5. îMBh. &c.
 .; read about in (úloc.) îMBh.
 .; agreed , promised to (úgen.) îMBh. îR. &c.
 .; úm. N. of a man îPa1n2. 6-2 , 148 îSch.
 .{saMzrutya}3{saM-ózzrutya} úm. N. of a son of Vis3va1mitra îMBh. _
 .{saMzreSiNa}1{saM-zreSiNa4} úm. perhaps , `` the N. of a combat in
 which Indra is said to have engaged on a certain occasion "" îAV. _
 .{saMzliAgh}1{saM-úzzliAgh} úA1. {-zliAghate} , to vaunt or boast of
 (úinstr.) îMBh. _
 .{saMzliS}1{saM-úzzliS} úP. úA1. {-zliSyati} , {øte} , to stick or
 attach one's self to (úacc.) îBaudh. îKa1m. îR. (cf. îPa1n2. 3-1 , 46
 îSch.)
 .; ÷to clasp , embrace îMBh. îR. &c.
 .; ÷to bring into close contact or immediate connection with (úinstr.)
 îMBh.: Caus. {-zleSayati} , to connect , join , put together , unite or
 bring into contact with (úinstr. or úloc.) îA1past. îHariv. îKathalS.
 .; ÷to transfer to (úloc.) îKull. on îMn. viii , 317
 .; ÷to attract îKa1m. _
 .{saMzliSTa}2{sa4M-zliSTa} úmfn. clasped or pressed together ,
 contiguous , coherent , closely connected with (úinstr. with and without
 {saha} , úacc. , or úcomp.) îS3Br. &c. &c.
 .; coalescent , blended together îPra1t.
 .; confused , indeterminate (as an action which is neither good nor bad)
 îMBh.
 .; endowed with , possessed of (úinstr.)
 .; {kiMcij@jIvitA7zayA} , `` having a slight hope of life ") îPan5cat.
 .; úm. a kind of pavilion îVa1stuv.
 .; ún. a heap , mass , multitude îR.
 .; {-karman} úmfn. not distinguishing between good and evil actions
 îMBh. xii , 4220 (v. l. {saM-kliSTa-kø})
 .; {-zarIra-kArin} úmfn. (úpl.) putting their bodies together , úi.e.
 dwelling or living together îMBh. _
 .{saMzleSa}2{saM-zleSa} úm. (úifc. úf. {A}) junction , union ,
 connection , close contact with (úinstr. or úcomp.)
 .; {øSaM} ú {labh} , ÷to attain , participate in "" îMBh. îKa1v. &c.

.; embracing an embrace îKa1lid.
.; a joint îSa1mavBr.
.; a bond , thong îMBh.
.{saMzleSaNa}3{saM-ózleSaNa} úmf({I})n. joining , connecting
îS3a1n3khBr.
.; ún. clinging or sticking to îDha1tup.
.; the act of putting together or joining îSus3r.
.; a means of binding together , bond , cement &c. îS3a1n3khBr. îA1pS3r.
îUttarar.
.{saMzleSita}3{saM-ózleSita} úmf. (fr. Caus.) joined together , united
, attached îMBh.
.{saMzleSin}3{saM-ózleSin} úmf. clasping , embracing , joining together
îS3a1n3khBr. _
.{saMzlok}1{saM-úzlok} úP. {-zlokayati} , to celebrate in S3lokas or
hymns , praise îBhP. _
.{saMzvat}1{saM-zvat} - {saM-z-cat} , col. 1. _
.{saMzvAyin}1{saM-zvAyin} úm. fn. (û {zvi}) swelling (see ,
{ubhayataH-sø}). _
.{saMSThula}1{saMSThula} - {vi-sø} , p. 953 , col. 1. _
.{saMsaMyu}1{saM-saM-yu} û2. (only úA1. 2. úsg. pr. {-yuvase}) , to
unite completely with one's self. consume , devour îRV. x , 191 , 1. _
.{saMsac}1{saM-úsac} úA1. {-sacate} , to be connected with (úinstr.)
îRV. vi , 55 , 1. _
.{saMsaJj}1{saM-úsaJj} úPass. {-sojyate} , {-sajjate} ({øti})
.; úpf. {saM-sajjatuH} îMBh. , ÷to adhere , stick to (úloc.) îMBh.
.; ÷to encounter , engage in close combat with (úinstr.)
.; also , ÷to attack "" , with úacc.) îib. îBhP.
.; ÷to hesitate , falter (in voice) îMBh. îR.
.; ÷to flow together , be joined îMBh.
.; ÷to be occasioned , arise (as a battle) îib.
.; (úP.) ÷to attach to a yoke , harness îib. îMBh. ix , 819 (úB.) _
.{saMsakta}2{saM-sakta} úmf. adhered or stuck together , met ,
encountered (also as enemies) îMBh. îHariv. &c.
.; sticking fast , faltering (speech) îHariv.
.; closely connected , united îPan5car. îVa1yuP.
.; fixed on or directed towards , occupied with , devoted to , intent
upon , fond of (úloc. or úcomp.) îMBh. îKa1v. &c.
.; given to the world or mundane pleasures îBhP.
.; enamoured , Ma1trkP.
.; endowed or furnished with (úcomp.) îHariv. îHParis3.
.; close , near , adjoining , contiguous îMBh. îKa1v. îVarBr2S.
.; compact , dense , uninterrupted , continuous îR. îKa1lid. îKatha1s.
.; dependent , conditional îR.
.; {-citta} úmf. (úpl. , with {itare7taram}) having their hearts
(mutually) joined , heartily devoted to each other îRa1jat. [1119,1]
.; {-cetas} úmf. (= {-manas}) îCat.

.; {-jala} úmf({A})n. joining or mingling its waters with (úcomp.)
îRagh.
.; {-tA} úf. close adherence îDas3.
.; {-manas} úmf. having the mind attached or fixed îMBh.
.; {-yuga} úmf. attached to a yoke , harnessed , yoked îMW.
.; {vadanA7zvAsa} úmf. having the breath adhering to the mouth , with
suppressed breath îMBh.
.; {-hasta} úmf. having the hands joined with (úcomp.) îR2itus.
.{saMsakti}3{saM-ósakti} úf. close connection or contact with (úcomp.)
îS3is3. îRa1jat.
.; tying or fastening together îW.
.; intercourse , intimacy , acquaintance îib.
.; addiction or devotion to îib. _
.{saMsaGga}2{saM-saGga} úm. connection , conjunction îNir. La1ty ,
.{saMsaGgin}3{saM-ósaGgin} úmf. clinging or adhering to , coming into
close contact or near relation ({øginI-tva} ún.) îBhartr2. îS3is3. _
.{saMsajjamAna}2{saM-sajjamAna} úmf. adhering or sticking close
together &c.
.; hesitating , stammering , faltering. îMBh. being prepared or ready
îW. _
.{saMsad}1{saM-úsad} úP. {-sIdati} (Ved. also {øte} and {-sadati}) ,
to sit down together with (úinstr.) or upon (úacc.) , sit down îRV. îVS.
.; ÷to sink down collapse , l's discouraged or distressed , pine away
(with {kSudhA} , to perish with hunger "") îMn. îMBh. &c.: Caus.
{-sAdayati} , to cause to sit down together îRV. îTS. îBr. îS3rS.
.; ÷to meet , encounter (úacc.) îBhP.
.; ÷to weigh down , afflict , distress îR. _
.{saMsad}2{saM-sa4d} f. ``" sitting together "" , an assembly meeting ,
congress , session , court of justice or of a king. îRV. &c. &c.
.; ({saMsadAm@ayana} ún. a úpartic. ceremony or festival of 24 days ,
îS3rS.)
.; a multitude number îR.
.; úmf. one who sits together , one who sits at or takes part in a
sacrifice îMW.
.{saMsada}3{saM-ósada} úm. = {saMsadAm@ayana} (above) îKa1tyS3r.
.{saMsadana}3{saM-ósadana} ún. dejectedness , depression îCar. _
.{saMsAda}2{saM-sAda} úm. a meeting assembly , company îMW. (cf.
{strI-SasMsAda4}).
.{sAdana}3{sAdana} ún. (fr. Caus.) putting together , arranging
îKa1tyS3r. _
.{saMsIdana}2{saM-sIdana} ún. sinking îDivyA7v. _
.{saMsan}1{saM-úsan} úP. {-sanoti} , to obtain îS3a1n3khBr. _
.{saMsanana}2{saM-sanana} ún. obtaining , acquiring , acquisition (in
{anna-saMsø} , used for explaining {vAja-sAti}) îNir. xii , 45. _
.{saMsaptaka}1{saM-saptaka} úw.r. for {saM-zaptaka}
.; ({I}) , úf. a girdle îGal. _

.{saMsamaka}1{sa4M-samaka} úmfn. united together , joined together íAV. _
 _
 .{saMsaraNa}1{saM-saraNa} ^ {saM-ûsR} , col. 2. _
 .{saMsarga}1{saM-sarga} {saM-sarjana} &c. ^ {saM-ûsRj} , col. 3. _
 .{saMsarpa}1{saM-sarpa} {øpaNa} &c. ^ {saMûsRp} , p. 1120 , col. 1 _
 .{saMsaryA}1{saMsaryA} úind. (with û {kR} &c.) , úg. {sA7kSAd-Adi}. _
 .{saMsava}1{saM-sava} úm. (û3. {su}) a simultaneous Soma sacrifice ,
 commingling or confusion of libations (when two Brahmans perform the
 Soma sacrifice on the same spot and at the same time held to be sinful)
 íAitBr. íS3rS. _
 .{saMsah}1{saM-ûsah} úA1. {-sahate} , to cope with , be a match for
 (úacc.) íMBh.
 .; ÷to bear , resist , hold out , stand íib.
 .; -R. _
 .{saMsaha}2{saM-saha} úmfn. (úífc.) equal to , a match for íBhat2t2. _
 .{saMsahasra}1{sa4M-sahasra} úmfn. accompanied by a thousand íRV. _
 .{saMsahAyaka}1{saM-sahAyaka} úm. a comrade , companion íMatsyaP. _
 .{saMsadh}1{saM-ûsAdh} Caus. {-sAdhayati} , to cause to be completely
 finished , accomplish , perform (with {marum} [q.v.] , to practice
 abstinence from drinking ") íMn. íMBh. &c.
 .; ÷to overpower , subdue íMBh. íHariv. íR.
 .; ÷to prepare food íMBh. i , 2841
 .; ÷to procure , provide íKatha1s.
 .; ÷to get , attain íib. íBhP.
 .; ÷to be successful íMBh. iii , 1478
 .; ÷to enforce (payment or the fulfilment of a promise) , recover (a
 debt) íMn. viii , 50
 .; ÷to dismiss (a guest) íA1past.
 .; ÷to promote to (údat.) íMBh. vii , 8389
 .; ÷to destroy , kill , extinguish íMW.: úPass. of Caus. {-sAdhyate} ,
 to be completely accomplished íib.
 .; ÷to be thoroughly provided or furnished with íib. _
 .{saMsadhaka}2{saM-sadhaka} úmfn. wishing to conquer or win íBhP.
 [1119,2]
 .{saMsadhana}3{saM-ósAdhana} ún. performance , accomplishment ,
 fulfilment íMBh.
 .; preparation íKull. on íMn. xi , 95.
 .{saMsadhya}3{saM-ósAdhya} úmfn. to be accomplished or performed íBhar.
 íMa1rkP.
 .; ÷to be got or obtained íR.
 .; ÷to be overcome or subdued , conquerable íMBh. íHariv. _
 .{saMsara}1{saM-sara} &c. ^ {saM-ûsR} below. _
 .{saMsic}1{saM-ûsic} úP. úA1. {-siJcati} , {øte} , to pour together ,
 pour upon , sprinkle over íRV. íAV. íSus3r.
 .; ÷to cast , form íAV. _
 .{saMsikta}2{saM-sikta} úmfn. well sprinkled or moistened íMBh. íKa1v.

&c.
 .; {reNu} úmfn. having the dust laid or well watered íMW. _
 .{saMsic}2{saM-si4c} úmfn. pouring , shedding together íAV. _
 .{saMseka}2{saM-seka} úm. sprinkling over , moistening , watering íR.
 íRa1jat. _
 .{saMsidh}1{saM-sidh} ú3 P , {-sidhyati} , (ep. also {øte}) , to be
 accomplished or performed thoroughly , succeed íPan5cat.
 .; ÷to attain beatitude or bliss íMn. íMBh. íBhP. _
 .{saMsiddha}2{saM-siddha} úmfn. fully or thoroughly performed or
 accomplished íR.
 .; attained , won , Var Yogay. íPur.
 .; dressed , prepared (as food) íR. íHariv.
 .; made , done íHariv. íKatha1s.
 .; healed , cured , restored íMBh. íKatha1s.
 .; ready for (údat.) íR.
 .; firmly resolved íib. satisfied , contented íib.
 .; clever , skilled in (loc) íMBh.
 .; one who has attained beatitude íMBh. íR. íPur.
 .; {-rasa} úmfn. = {rasa-siddha} (^ q.v.) , Can2d {-rUpa} úmfn. one
 who has his form restored íMBh.
 .; {øddA7rtha} úmfn. one who has attained his goal , successful íR.
 .{saMsiddhi}3{saM-ósiddhi} úf. complete accomplishment or fulfilment ,
 perfection , success íGobh. íMBh. &c.
 .; perfect state , beatitude , final emancipation íMn. íMBh. íPur.
 .; the last consequence or result íBhP.
 .; fixed or settled opinion , the last or decisive word íR. (íL. also=
 ` " nature "
 .; ` " natural state or quality "
 .; ` " a passionate or intoxicated woman "). _
 .{saMsiv}1{saM-siv} úP. {-sIvyati} , to sew together íAV. _
 .{saMsyUta}2{saM-syUta} úmfn. sewn together , inseparably connected
 íMBh.
 .; interwoven with (úinstr.) íib. _
 .{saMsu}1{saM-su} ú3. úP. {-sunoti} , to press out Soma together íTS.
 íTBr. íKa1t2h. _
 .{saMsutasoma}2{saMsuta-soma} m.= {saM-sava} íLa1t2y. _
 .{saMsukhita}1{saM-sukhita} úmfn. perfectly delighted or gratified.
 íLalit. _
 .{saMsude}1{saM-su4de} ^ {saM-ûsvad}. _
 .{saMsupta}1{saM-supta} úmfn. (û {svap}) soundly asleep , fast asleep ,
 sleeping íMBh. íKa1v. &c. _
 .{saMsU}1{saM-sU} úA1. {-sUte}ú2. {-sUyate} , to bring forth , give
 birth to (úacc.) íHariv.
 .; ÷to cause , produce íSubh. _
 .{saMsUc}1{saM-ûsUc} úP. {-sUcayati} , to indicate or show plainly ,
 imply , betray , tell íKa1v. íVar. íKatha1s.: úPass. {-sUcyate} , to be

indicated &c. îR2itus. _
 .{saMsUcaka}2{saM-sUcaka} úmfn. indicating plainly , showing , betraying îMa1rkP.
 .{saMsUcana}3{saM-ósUcana} ún. the act of indicating or betraying îDas3.
 .; manifesting , uttering îMBh.
 .; reproving , reproaching îMW.
 .{saMsUcita}3{saM-ósUcita} úmfn. indicated , displayed , manifested , shown îBhP. îPan5cat.
 .; informed , told , apprised îMW.
 .; reproved îib.
 .{saMsucin}3{saM-ósucin} úmfn. = {øUcaka} îSubh.
 .{saMsUcya}3{saM-ósUcya} úmfn. to be indicated or manifested or betrayed îDas3ar. _
 .{saMsR}1{saM-ûsR} úP. {-sarati} (in. c. also {øte}) , to flow together with. (úinstr.) îRV. ix , 97 , 45
 .; ÷to go about , wander or walk or roam through îMBh. îKa1v. &c.
 .; ÷to walk or pass through (a succession of states) , undergo transmigration , enter or pass into (úacc.) îMn. îMBh. &c.
 .; ÷to be diffused or spread into (úacc.) îMBh.
 .; ÷to come forth îBhP.: Caus. {-sArayati} , to cause to pass through a succession of states or to undergo transmigration îMn. îBhP.
 .; ÷to introduce , push into (úloc.) îMBh. xii , 7878
 .; ÷to put off , defer îib. v , 1004
 .; ÷to use , employ îib. xii , 11 ,932. _
 .{saMsaraNa}2{saM-saraNa} ún. going about , walking or wandering through îMBh.
 .; passing through a succession of states , birth and rebirth of living beings , the world îBhP. îSarvad.
 .; the unobstructed march of an army îL.
 .; the commencement of war or battle îL.
 .; a highway , principal road îL.
 .; a resting-place for passengers near the gates of a city îW. _
 .{saMsAra}2{saM-sAra} ún. going or wandering through , undergoing transmigration îMaitrUp.
 .; course , passage , passing through a succession of states , circuit of mundane existence , transmigration , metempsychosis , the world , secular life , worldly illusion ({A@saMsArAt} , `` from the beginning of the world ") îUp. îMn. îMBh. &c. [1119,3]
 .; úw.r. for {saM-cAra} îBhartr2.
 .{saMsArakAnana}3{saM-sAra--kAnana} ún. the world compared to a forest îSch. on îUn2. i , 108 (in a quotation).
 .{saMsArakAntara}3{saM-sAra--kAntara} ún. ún. úid. , Asht2i-vS.
 .{saMsArakArAgRha}3{saM-sAra--kArA-gRha} ún. the wñworld compñcompared to a prison îSin6ha7s.
 .{saMsArakupa}3{saM-sAra--kupa} ún. the world compñcompared to a well or pit îBhP.

.{saMsAragamana}3{saM-sAra--gamana} ún. passing from one state of existence to another , transmigration îMn. i , 117.
 .{saMsAraguru}3{saM-sAra--guru} ún. the world's Guru (applied to Ka1ma , god of love) îL.
 .{saMsAracakra}3{saM-sAra--cakra} ún. the world compñcompared to a wheel îMaitrUp.
 .{saMsArataraNi}3{saM-sAra--taraNi} orð úf. N. of úwk.
 .{saMsAratarANI}3{saM-sAra--taraóNI} úf. N. of úwk.
 .{saMsArataru}3{saM-sAra--taru} ún. the wñworld compñcompared to a tree îBhP.
 .{saMsAraduHkha}3{saM-sAra--duHkha} ún. the pain or sorrows of the wñworld îib.
 .{saMsAranirNaya}3{saM-sAra--nirNaya} ún. N. of úwk.
 .{saMsArapatha}3{saM-sAra--patha} ún. `` the world's passage '' , the female organ îGal.
 .{saMsArapadavI}3{saM-sAra--padavI} úf. the road of the world îBhP.
 .; = prec. îL.
 .{saMsAraparitApa}3{saM-sAra--paritApa} ún. {-duHkha} îBhP.
 .{saMsAraparivartana}3{saM-sAra--parivartana} ún. the turning round or revolution of the wñworld îMBh.
 .{saMsAraparizrama}3{saM-sAra--parizrama} ún. the toils or troubles of the wñworld îBhP.
 .{saMsArabandhana}3{saM-sAra--bandhana} ún. the bonds or fetters of the world îMa1rkP.
 .{saMsArabIja}3{saM-sAra--bIja} ún. the seed or origin of the world îSarvad.
 .{saMsAramaNDala}3{saM-sAra--maNDala} ún. the circle or wheel of the world îS3is3. îS3am2k.
 .{saMsAramArga}3{saM-sAra--mArga} ún. = {-padavI} îSubh.
 .{saMsAramuktikAraNavAda}3{saM-sAra--muktikAraNa-vAda} ún. N. of. úwk.
 .{saMsAramokSa}3{saM-sAra--mokSa} ún. emancipation from the wñworld îS3vetUp.
 .{saMsAramokSana}3{saM-sAra--mokSana} îMW.
 .; úmf({I})n. liberating from mundane existence îib.
 .{saMsAravat}3{saM-sAra--vat} úmfn. possessing or liable to mundane exñexistence , Asht2tvS.
 .{saMsAravana}3{saM-sAra--vana} ún. = {-kAnana} îBhartr2. (v. 1.)
 .{saMsAravarjita}3{saM-sAra--varjita} úmfn. freed from mñmundane exñexistence îSarvad.
 .{saMsAravartman}3{saM-sAra--vartman} ún. = {-mArga} îSubh.
 .{saMsAraviTapAGkura}3{saM-sAra--viTapA7Gkura} ún. a shoot or sprout on the tree of mñmundane exñexistence , Asht2a1vS.
 .{saMsAraviSavRkSa}3{saM-sAra--viSa-vRkSa} ún. the poison-tree of mñmundane exñexistence îCat.
 .{saMsAravRkSa}3{saM-sAra--vRkSa} ún. the tree of mñmundane exñexistence , Ca1n2

.{saMsArAzrAntacitta}3{saM-sAra--zrAnta-citta} úmfn. wearied in mind by (the miseries of) the world íb.
 .{saMsArasaGga}3{saM-sAra--saGga} úm. attachment to the wñworld íBhartr2.
 .{saMsArasamudra}3{saM-sAra--samudra} úm. the ocean-like wñworld íPan5cat.
 .{saMsArasaraNi}3{saM-sAra--saraNi} úf. = {-padavI} , Dhartr2.
 .{saMsArasAgara}3{saM-sAra--sAgara} úm. = {-samudra} , Kr2ishn2aj.
 .{saMsArasAra}3{saM-sAra--sAra} úm. the quintessence of (the joys of) the world íDhu1rtas.
 .{saMsArasArathi}3{saM-sAra--sArathi} úm. the charioteer of mñmundane exñexistence (applied to S3iva) íS3ivag.
 .{saMsArasukha}3{saM-sAra--sukha} ún. the joys of the world íCaurap.
 .{saMsAraGgAra}3{saMsAra4GgAra} úm. the fire of mñmundane exñexistence íSarvad. (cf. next).
 .{saMsArAnala}3{saMsArA7nala} úm. the fire of mñmundane exñexistence íVeda7ntas.
 .{saMsArAnta}3{saMsArA7nta} úm. the end of mñmundane exñexistence or of human life íBhartr2.
 .{saMsArAbdhi}3{saMsArA7bdhi} orð úm. the ocean of the world íPan5car.
 .{saMsArArNava}3{saMsA7rNava} úm. the ocean of the world íPan5car.
 .{saMsArAvarta}3{saMsArA7varta} úm. N. of úwk.
 .{saMsArodadhi}3{saMsAro7dadhi} úm. the ocean-like world íBhartr2. _
 .{saMsAraNa}2{saM-sAraNa} ún. (fr. Caus.) setting in motion , causing to move away (a car) íKa1tyS3r.
 .; úw.r. for {-saraNa} , Asht2avS. _
 .{saMsArin}2{saM-sArin} úmfn. moving far and wide , extensive , comprehensive (as intellect) íMBh.
 .; transmigratory , attached to mundance existence ({øri-tva} ún.) íBhP. íVeda7ntas. íSarvad.
 .; worldly , mundane , mixing with society íW.
 .; úm. a living or sentient being , animal , creature , man (with {sva} , a relative "") íS3a1ntis. íMa1lati1m. íHParis3.
 .; ({øry-Atman} úm. [perhaps rather two separate words] the transmigratory soul , the soul passing through various mundane states [opp. to {paramA7sman}] íMW.) _
 .{saMsRti}2{saM-sRti} úf. course , revolution , (esp.) passage through successive states of existence , course of mundane existence , transmigration , the world ({-cakra} ún. and {-cakra-vAla} , ún. "" the wheel or circle of mundane existence) , Asht2ivS. íBhP. _
 .{saMsRj}1{saM-úsRj} úP. úA1. {-sRjati} , {øte} (2. úsg. úaor. {-sRAH} íAV.) , to hit with (úinstr.) íRV. i , 33 , 13
 .; ÷to visit or afflict with (úinstr.) íAV. xi , 2 , 26
 .; ÷to join or unite or mix or mingle or endow or present with (úinstr.) íRV. íAV. íVS. íBr. íA1p. íMBh.
 .; (with {yudhaH}) ÷to engage in battle íAV. x , 10 , 24

.; ÷to create íS3vetUp. íPur.
 .; (úA1.) ÷to share anything with others íMaitrS.
 .; (A. or úPass.) ÷to join one's self. be joined or united or mingled or confused , come into contact with , meet (as friends or foes , also applied to sexual intercourse
 .; with úinstr. with or without {saha}) íRV. &c. &c.: Caus. {-sarjayati} , to attract , win over , conciliate íBaudh. íKa1m.
 .; ÷to furnish with (úinstr.) , provide any one with anything íCar.: úDesid. {-sisRkSati} , to wish to create together or to partake of creation íBhP. _
 .{saMsarga}2{saM-sarga} úmfn. commingling , combining (intr.) íKa1tyS3r.
 .; úm. (úífc. úf. {A}) mixture or union together , commixture , blending , conjunction , connection , contact , association , society , sexual union , intercourse with (úgen. , úinstr. with and without {saha} úloc. , or úcomp.) íS3rS. íPra1t. íMBh. &c. [1120,1]
 .; confusion , Ma1nGríHariv.
 .; indulging in , partaking of (comy.) íR. íDas3. íBhP.
 .; sensual attachment íMn. vi , 72
 .; a úpartic. conjunction of celestial bodies íAV. Paris3
 .; a úpartic. combination of two humours which produces diseases (cf. {saM-nipAta}) íSus3r.
 .; community of goods Dayabh.
 .; duration íMBh. iii , 11 , 238
 .; point of intersection , íS3ulbas.
 .; acquaintance , familiarity íW.
 .; co-existence (= {samavA7ya}) íib.
 .; ({I}) , úf. ¯ below {-ja} úmfn. produced by union or contact íSus3r.
 .; {-tas} úínd. through union or connection , in consequence of intercourse or familiarity íMW.
 .; {-doSa} úm. the fault or evil consequences of association (with bad people) íib.
 .; {-vat} úmfn. being in contact , connected with (úcomp.
 .; also {-tva} ún.) íKa1lid.
 .; {vidtA} úf. the art of intercourse with men , social science íMBh.
 .; {øgA7bhAva} úm. (in Nya1ya) a úpartic. form of the category of non-existence (said to be of three kinds , prior , incidental , and final , or absence of birth , destruction of present being , and necessary cessation of existence)
 .; {-prakaraNa} ún. N. of úwk.
 .{saMsargaka}3{saM-ósargaka} (úífc.) = {saMsarga} , Kusum.
 .{saMsargaya}3{saM-ósargaya} úNom. úP. {øyati} , to gather or assemble (trans.) together or round íBhat2t2.
 .{sargin}3{sargin} úmfn. commingled , mixed together , joined or connected or in contact with (úcomp.) íKa1v. íPur.
 .; partaking or possessed of (úcomp.) íS3am2k.

.; one who lives together with his relatives (after partition of the family inheritance) iDa1yabh.
.; familiar , friendly , acquainted iW.
.; úm. an associate , companion iMW.
.; ({øgi}){-tA} úf. (iKull.) , {-tva} ún. (iA1pS3r.) connection , contact , combination , association.
.{{sargI}}3{{ósargI}} úf. purification , purging (in med.) iCar. _
.{{saMsarjana}}2{{saM-sarjana}} ún. meeting , mingling , mixture or combination with (úinstr.) iA1s3vS3r. iAV. Paris3.
.; attracting , winning over , conciliating iKa1m.
.; = {{saMsargI}} iCar.
.; discharging , voiding , abandoning , leaving iW. _
.{{saMsisRkSu}}2{{saM-sisRkSu}} úmfn. (fr. úDesid.) wishing to mix together or unite iW. _
.{{saMsRj}}2{{saM-sRj}} úf. commingling , collision iRV. x , 84 , 6. _
.{{saMsRSTa}}2{{saM-sRSTa}} úmfn. gathered together , collected iRV. x , 84 , 7
.; brought forth or born together (as a litter of animals) iVS.
.; associated or connected together (as partners or brothers who combine their property after division) , Ma. iYa1jn5.
.; united , combined , mingled or mixed with , involved in (úinstr.) iVS. iS3Br. iR. &c.
.; nearly related or acquainted friendly , familiar iMBh. iR. iHariv.
.; affected with (úcomp.) iSus3r.
.; connected with , belonging to (úcomp.) iHariv.
.; mixed , of various kinds , both good and bad in quality &c. iS3Br. iCar.
.; accomplished , performed (cf. {-maithuna})
.; cleared through vomiting &c. iL.
.; cleanly dressed iW.
.; created iMW.
.; úm. N. of a fabulous mountain iKa1ran2d2.
.; ({am}) , ún. near relationship , friendship , intimacy ({{øtaM}} û {car} , with úloc. , `` to enter on intimate relations with ") iAitBr. iMBh.
.; {-karman} úmfn. denoting mixed or various actions iNir.
.; {-ji4t} úmfn. victorious in contest iRV.
.; {tva} ún. commixture , union , association iSam2k.
.; (in law) voluntary reunion or co-residence of kinsmen (as of father and son or of brothers with each other , after partition of the family property) iDa1yabh.
.; {-dhaya4} úmfn. sucking (as a calf) and left with (the cow) iTBr.
.; {-bhAva} úm. near relationship , friendship iR.
.; {-maithuna} úmf({A})n. one who has performed sexual intercourse iYa1jn5.
.; {-rUpa} úmfn. mixed in form or kind , adulterated iW.

.; {-homa} úm. a common oblation (to Agni and Su1rya) iTBr.
.{{saMsRSTi}}3{{saM-ósRSTi}} ({{sa4M-}}) , úf. union , combination , association , intercourse iMaitrS.
.; living together in one family iW.
.; collection , collecting , assembling iib.
.; (in úrhet.) the association of two distinct metaphors in close proximity in one sentence (cf. {{saMkara}}) iValm. iSa1h.
.{{saMsRSTin}}3{{saM-ósRSTin}} úm. a re-united kinsman (said of relatives who , after partition of the family inheritance , again live together , annulling the previous partition) iGaut. iYa1jn5. &c.
.; a co-partner , co-parcener iW. _
.{{saMsraSTR}}2{{sa4M-sraSTR}} úmfn. one who engages in battle or contest iRV. x , 103 , 3
.; united or connected with or concerned in anything , a partaker (opp. to {pari-draSTR} , a beholder ") iMBh.
.; one who mixes together or commingles iMW. _
.{{saMsRp}}1{{saM-úsRp}} úP. úA1. {-sarpati} , {øte} , to creep along , glide into (úacc.) iVS.
.; ÷to go together iAitBr.
.; ÷to move , glide along iMBh. iKa1v. &c.
.; ÷to go to , approach (úacc.) iMBh.
.; ÷to go away , withdraw from (úabl.) iA1past. _
.{{saMsarpa}}2{{saM-sa4rpa}} úmfn. creeping , gliding (in a úpartic. formula) iTS. ({{saM-sarpa4}} iVS.)
.; úm. a úpartic. Caturaha iS3rS.
.; the intercalary month (occurring in a year in which there is a Kshaya-ma1sa) iTS. &c. [1120,2]
.; creeping or gliding along , any equable or gentle motion iW.
.{{saMsarpaNa}}3{{saM-ósarpaNa}} ún. creeping along , gliding , sneaking iKa1d.
.; an unexpected attack , surprise , Var Yogay.
.; mounting , ascent of (úgen.) iMBh.
.{{saMsarpat}}3{{saM-ósarpat}} úmfn. creeping or moving along
.; ({øsarpad}) {dhvajinI-vimarda-vilasad-dhUII-maya} úmf({I}) ún. filled with dust rising from the tramp of a marching army iKatha1s.
.{{saMsarpamANaka}}3{{saM-ósarpamANaka}} úmfn. creeping , crawling iMBh.
.{{saMsarpin}}3{{saM-ósarpin}} úmfn. creeping , moving gently along iKa1d.
.; floating or swimming about iS3is3.
.; (úifc.) reaching , extending to ({{øpi-tA}} úf.) iRagh. _
.{{saMseka}}1{{saM-seka}} ^ {{saM-úsic}}. _
.{{saMsev}}1{{saM-úsev}} úA1. {-sevate} , to be associated with (used in explaining ú1. {sac}) iNir.
.; ÷to frequent , inhabit iSubh. iPan5car.
.; ÷to wait upon , attend on , serve , honour , worship , salute deferentially iMBh. iKa1v. &c.
.; ÷to refresh , fan (said , of the wind) iR.

.; ÷to court , fondle (carnally) îKa1v. îPan5cat.
.; ÷to be addicted or devoted to , use or employ or practise or perform continually îMn. îMBh. &c. _
. {saMsevana}2 {saM-sevana} ún. waiting on , serving , doing homage îMa1rkP.
.; (only úifc.) using , employing îMBh.
.; exposing one's self to îKatha1s. association or intercourse with (úgen.) îJa1takam.
. {saMseva}3 {saM-óseva} úf. visiting , frequenting îBhP.
.; use , employment îib.
.; attendance , reverence , worship îib.
.; (úifc.) inclination to , predilection for îRa1jat.
. {saMsevita}3 {saM-ósevita} úmf. frequented , served &c. (cf. úg. {kRtA7di}).
. {saMsevitR}3 {saM-ósevitR} úmf. one who uses or employs îVarBr2S.
. {saMsevin}3 {saM-ósevin} úmf. (úifc.) serving , worshipping îCat.
. {saMsevyā}3 {saM-ósevyā} úmf. to be (or being) frequented îKatha1s.
.; ÷to be served or worshipped îPan5car.
.; ÷to be used or employed or practised or indulged in îMBh. îBhP. _
. {saMskand}1 {saM-úskand} úP. {-skandati} , to drip or trickle off îS3Br. _
. {saMskandha}1 {sa4M-skandha} ún. a úpartic. disease îAV. _
. {saMskR}1 {saM-s-kR} ú1. (cf. {saM-kR})
.; {upa-s-kR} and {pari-S-kR} , úP. úA1. {-skaroti} , {-skurute} (úimpf. {sam-askurvata} îTS.
.; úpf. {saM-caskAra} îNir.
.; úaor. {sam-askRta}
.; úPrec. {saM-skriyAt} , {saM-skRSISTa}
.; fut {saM-skariSyati} îMBh.
.; úinf. {saM-skaritum} îDivyA7v.
.; úind. p. {saM-skRtya} îS3Br. îPa1n2. 6-1 , 137) , ÷to put together , form well , join together , compose îRV. &c. &c.
.; (úA1.) to accumulate ({pApAni} , ÷to add evil to evil ") îMr2icch. ix , 4
.; ÷to prepare , make ready , dress , cook (food) îMBh. îR. &c.
.; ÷to form or arrange according to sacred precept , consecrate , hallow (in various ways
.; cf. {saM-skAra}) îMn. îMBh. &c.
.; ÷to adorn , embellish , refine , elaborate , make perfect , (esp.) form language according to strict rules (cf. {saM-skRta}) îSarvad.
.; ÷to correct (astronomically) îSu1ryas.: úPass. {saM-skriyate} , to be put together or arranged or prepared or consecrated or refined îMn. îMBh. &c.: Caus. {saMskArayati} , to cause to (be) put together &c.
.; ÷to cause to be consecrated îMBh.: úDesid. {saM-ciSkIrSati} îVop.: Intens. {saM-ceSkRiyate} îib. _
. {saMskaraNa}2 {saM-skaraNa} ún. the act of putting together , preparing

îGobh.
.; cremating (a corpse) îMBh.
. {saMskartavya}3 {saM-óskartavya} úmf. to be arranged or prepared or made ready îHariv. îS3am2k. îKa1tyS3r. îSch.
. {saMskartR}3 {saM-óskartR} úmf. one who prepares or dresses or cooks (food) îMn. v , 51
.; one who consecrates or performs a rite îUttarar.
.; one who produces an impression îJaim. îSch. _
. {saMskAra}2 {saM-skAra} úm. (úifc. úf. {A}) putting together , forming well , making perfect , accomplishment , embellishment adornment , purification , cleansing , making ready , preparation , dressing (of food) , refining (of metals) , polishing (of gems) , rearing (of animals or plants) îGr2S3rS. îMBh. îKa1v. , &c.
.; cleansing the body , toilet , attire îHariv.
.; forming the mind , training , education îR. îRagh.
.; correction (also in an astronomical sense îSu1ryas.) , correct formation or use of a word îNir. îSarvad.
.; correctness , purity (esp. of pronunciation or expression) îMBh. îR. &c.
.; making sacred , hallowing , consecration îMn. îMBh. &c.
.; a sacred or sanctifying ceremony , one which purifies from the taint of sin contracted in the , womb and leading to regeneration (12 such ceremonies are enjoined on the first three or twice-born classes in îMn. ii , 27 , viz. 1. {garbhA7dhAna} , 2. {puM-savana} , 3. {sImanto7nnayana} , 4. {jAta-karman} , 5. {nAmakarman} , 6. {niSkramaNa} , 7. {anna-prA7zana} , 8. {cUDA-karman} , 9. {upanayana} , 10. {kezA7nta} , 11. {samAvartana} , 12. {vivAha} , qq. vv.
.; úaccord. to îGaut. viii , 8 &c. there are 40 Sam2ska1ras) îGr2S. îMn. îMBh. &c. (îIW.188 ; 192 &c. îRTL. 353) [1120,3]
.; the ceremony performed on a dead body (úie. cremation) îR.
.; any purificatory ceremony îW.
.; the faculty of memory , mental impression or recollection , impression on the mind of acts done in a former state of existence (one of the 24 qualities of the Vais3eshikas , including {bhAvanA} , the faculty of reproductive imagination ") îKan2. îSarvad. (îIW. 69)
.; (úpl. , with Buddhists) a mental conformation or creation of the mind (such as that of the external world , regarded by it as real , though actually non-existent , and forming the second link in the twelvefold chain of causation or the fourth of the 5 Skandhas) îDharmas. 22 ; 42
.; a polishing stone îMW.
. {saMskArakamalAkara}3 {saM-skAra--kamala7kara} úm. N. of úwk.
. {saMskArakartR}3 {saM-skAra--kartR} úm. (the Bra1hman) who is called in to perform a Sam2ska1ra ceremony îGal.
. {saMskArakaumudI}3 {saM-skAra--kaumudI} úf.
. {saMskArakaustubha}3 {saM-skAra--kaustubha} úm. (or {-dIdhiti} úf.) ,

.{saMskAragaGgAdhara}3{saM-skAra--gaGgAdhara} úm. N. of úwks.
 .{saMskAragaNapati}3{saM-skAra--gaNa-pati} úm. N. of an author iCat.
 .{saMskAraja}3{saM-skAra--ja} úmfn. produced by purificatory rites iW.
 .{saMskAratattva}3{saM-skAra--tattva} ún. N. of úwk. by Raghu-nandana.
 .{saMskAratA}3{saM-skAra--tA} úf. the state of being a Sam2ska1ra &c.
 iValS.
 .{saMskAratva}3{saM-skAra--tva} ún. úid. ({-tvaM@cakSuSAM@sam-ûAp} , `"
 to become a hallowed object to the eye "") iKa1tyS3r. iMcar.
 .; {-jAti-khaNDana} ún. N. of úwk.
 .{saMskAradIdhiti}3{saM-skAra--dIdhiti} - {-kaustubha} .
 .{saMskAranAman}3{saM-skAra--nAman} ún. the name given to a child at the
 name-giving ceremony (and corresponding to the name given at baptism)
 iVarBr2S.
 .{saMskAranirNaya}3{saM-skAra--nirNaya} úm.
 .{saMskAranRsiMha}3{saM-skAra--nR-siMha} úm.
 .{saMskArapaddhati}3{saM-skAra--paddhati} úf.
 .{saMskArapaddhatirahasya}3{saM-skAra--paddhati-rahasya} ún.
 .{saMskArapariziSTa}3{saM-skAra--pariziSTa} ún. N. of úwks.
 .{saMskArapUta}3{saM-skAra--pUta} úmfn. purified by sacred rites or by
 refinement iKum.
 .{saMskAraprakaraNa}3{saM-skAra--prakaraNa} ún.
 .{saMskAraprakAza}3{saM-skAra--prakAza} úm.
 .{saMskArapradIpa}3{saM-skAra--pradIpa} úm.
 .{saMskArapradIpikA}3{saM-skAra--pradIpikA} úf.
 .{saMskAraprayoga}3{saM-skAra--prayoga} úm.
 .{saMskArabhAskara}3{saM-skAra--bhAskara} úm. N. of úwks.
 .{saMskArabhUSaNa}3{saM-skAra--bhUSaNa} ún. (speech) adorned by
 correctness iMBh.
 .{saMskAramaya}3{saM-skAra--maya} úmf({I}) ún. consisting in
 consecration iRagh.
 .{saMskAramayUkha}3{saM-skAra--mayUkha} úm.
 .{saMskAramuktAvalI}3{saM-skAra--muktA7valI} úf.
 .{saMskAraratna}3{saM-skAra--ratna} ún.
 .{saMskAraratnamAlA}3{saM-skAra--ratna-mAlA} úf. N. of úwks.
 .{saMskAarahita}3{saM-skAra--rahita} úmfn. = {-hIna} below.
 .{saMskAravat}3{saM-skAra--vat} úmfn. possessed of refinement ,
 possessing correctness , elegant ({-tva} ún.) iKa1lid.
 .; one who has received an impression iBuddh.
 .{saMskAravarjita}3{saM-skAra--varjita} úmfn. = {-hIna} below.
 .{saMskAravAdArtha}3{saM-skAra--vAdA7rtha} úm.
 .{saMskAravidhi}3{saM-skAra--vidhi} úm. (= {gihya-kArikA} úpl.) N. of
 wks.
 .{saMskAraviziSTa}3{saM-skAra--viziSTa} úmfn. made excellent by
 preparation or by good cooking (as food) iGaut.
 .{saMskArasampanna}3{saM-skAra--sampanna} úmfn. one who has received a
 good education , well-educated iR.

.{saMskArasAgara}3{saM-skAra--sAgara} úm.
 .{saMskArasAra}3{saM-skAra--sAra} úm.
 .{saMskArasAgara}3{saM-skAra--sAgara} úm.
 .{saMskArasAra}3{saM-skAra--sAra} úm.
 .{saMskArasiddhidIpikA}3{saM-skAra--siddhi-dIpikA} úf.
 .{saMskArasaukhya}3{saM-skAra--saukhya} ún. N. of úwks.
 .{saMskArahIna}3{saM-skAra--hIna} úmfn. without purificatory rites
 .; úm. a man of one of the three classes who has not been a recipient of
 initiation with the sacred thread or of the other purificatory
 ceremonies (and hence becomes an outcaste) iL.
 .{saMskArAdimat}3{saMskArA7di-mat} úmfn. one who has received
 consecration &c. iBhP.
 .{saMskArAdhikAra}3{saMskArA7dhikAra} úmfn. one who has a right to
 receive all the purificatory ceremonies iMW.
 .{saMskAroddyota}3{saMskAro7ddyota} úm. N. of úwk. _
 .{saMskAraka}2{saM-skAraka} úmfn. preparing , making ready , Ka1tyS3r ""
 iSch.
 .; purifying , consecrating ({-tva} ún.) iMBh. iJaim.
 .; producing or leaving an impression on the mind iJaim. iSch.
 .; serving as an article of food or for cooking iMW.
 .{saMskArya}3{saM-óskArya} úmfn. to be prepared or perfected &c.
 .; ÷to be consecrated or hallowed with the necessary ceremonies iMn.
 iMBh. &c.
 .; (in astron.) ÷to be corrected iGol.
 .; receiving a mental impression iSarvad. _
 .{saMskRta}2{saM-skRta4} (or {sa4M-skRta}) , úmfn. put together ,
 constructed , well or completely formed , perfected iLalit.
 .; made ready , prepared , completed , finished iRV. &c. &c.: dressed ,
 cooked (as food) iMBh. iR. iBhP.
 .; purified , consecrated , sanctified , hallowed , initiated iS3Br. &c.
 &c.
 .; refined , adorned , ornamented , polished , highly elaborated (esp.
 applied to highly wrought speech , such as the Sanskr2it language as opp
 , to the vernaculars) iMn. iMBh. &c.
 .; úm. a man of one of the three classes who has been sanctified by the
 purificatory rites iW.
 .; a learned man iMW.
 .; a word formed according to accurate rules , a regular derivation iib.
 .; ({a4m}) , ún. making ready , preparation or a prepared place ,
 sacrifice iRV. iTS. iS3Br. iGr2S3rS.
 .; a sacred usage or custom iMW.
 .; the Sanskr2it language (cf. above) iS3iksh. iBhar. iDas3ar. &c.
 .; {-tva} ún. the being prepared or made ready &c. iJaim.
 .; {-maJjarI} úf. N. of úwk.
 .; {-maya} úmf({I}) u. consisting of Sanskr2it , Ka1s3ikh.
 .; {-mAlA} úf. {-ratna-mAlA} úf. {-vAkya-ratna7valI} úf. N. of úwks.

.; {-vat} úmf. one who has perfected or elaborated or finished îMW.
.; {øtA7tman} úm. one who has received the purificatory rites îMn. x , 110
.; a sage îW.
.; {øto7kti} úf. refined or polished language , a Sanskr2it word or expression îHit. [1121,1] _
.; {saMskRtatra}2{saMskRtatra} ún. a bench used in sacrificing or slaughtering animals îRV. vi , 28 , 4. _
.; {saMskRti}2{sa4M-skRti} úf. making ready , preparation , perfection îVS. &c. &c.
.; formation îAitBr.
.; hallowing , consecration îBhP.
.; determination , effort îL.
.; úm. N. of Krishn2a îMBh. (úb. {saM-skRta})
.; of a king îVP. (úv.l. {saM-kRti}). _
.; {saMskRtrima}2{saM-skRtrima} úmf. highly polished , artificially adorned (in {a-saMskRø}) îBhat2t2. _
.; {saMskriyA}2{saM-skriyA} úf. making ready , preparation îSarvad.
.; formation îS3am2k.
.; any purificatory rite or consecration (including funeral ceremonies and burning of the dead &c.) îL. _
.; {saMskhalita}1{saM-skhalita} ún. (û {skhal}) an error , mistake îNa1g.
_
.; {saMst}1{saMst} = û {sas} , ^ q.v. _
.; {saMstambh}1{saM-ústambh} úP. {-stabhnoti} , or {ønaTi} , to make firm îKaus3.
.; ÷to support , sustain , encourage îMBh. îR. &c.
.; ÷to make rigid (said of water) îMBh.
.; ÷to restrain , check , stop (esp. by magical means) îKatha1s.
.; ÷to suppress (tears or sorrow) îR. îBhP.
.; úA1. (only úImpv. {stambhasva}) ÷to be firm , take heart or courage îNir. ix , 12 (in îR. iv , 1 , 115 [B.] {-stambha} úid.
.; cf. {-stabhya}): Caus. {-stambhayati} , ÷to confirm , strengthen ({AtmAnam@AtmanA} , ^ " one's self by one's self ") , encourage îMBh. îR. &c.
.; ÷to take heart or courage îR.
.; ÷to make rigid or solid (water) îMBh. îRa1jat.
.; ÷to check , stop , arrest îMBh. îKa1v. &c.
.; ÷to paralyze îNalac.
.; ÷to suppress , restrain (grief or tears) îR. îKa1lid. &c.: úDesid. of Caus. , ^ {saM-stambhayiSu} . _
.; {saMstabdha}2{saM-stabdha} úmf. supported , confirmed &c. îMBh.
.; firm , rigid îHariv. _
.; {saMstabhya}2{saM-stabhya} úind. having supported or confirmed or strengthened or encouraged ({AtmAnam@AtmanA} , ^ " one's self by one's self ") îMBh. îR.

.; having supported or composed the mind firmly (in affliction) , having taken heart or courage îib. _
.; {saMstambha}2{saM-stambha4} úm. obstinacy , pertinacity , firmness in resistance îMaitrS. îTBr. îNir. îMBh.
.; support , prop îW.
.; fixing , making firm îib.
.; stop , stay îib.
.; paralysis , muscular rigidity îib.
.; {saMstambhana}3{saM-óstambhana} úmf. (fr. Caus.) constipating , obstructive îVa1gbh.
.; ún. an obstructive remedy îSus3r.
.; stopping , arresting îCat.
.; {saMstambhanIya}3{saM-óstambhanIya} úmf. (fr. prec.) ÷to be confirmed or encouraged îR.
.; ÷to be stopped îW.
.; {saMstambhayitR}3{saM-óstambhayitR} úmf. (fr. Caus.) one who stops or restrains , a restrainer îRagh.
.; one who supports , a supporter îMW.
.; {saMstambhayiSu}3{saM-óstambhayiSu} úmf. (fr. úDesid. of Caus.) wishing to stop or cause to stand still (a retreating army) îMBh. (úC. {vi-STambhø}).
.; {saMstamhhita}3{saM-óstamhhita} úmf. (fr. Caus.) supported , propped îMBh. îKa1v. &c.
.; stupefied , paralyzed îib.
.; {saMstambhin}3{saM-óstambhin} úmf. stopping , averting (danger) îMBh.
_
.; {saMstara}1{saM-stara} {øraNa} , ^ {saM-ústR} . _
.; {saMstu}1{saM-stu} û1. úP. {-stauti} , to praise together with (úinstr.) îNir. vii , 6
.; ÷to praise all at once , A1ivS3r.
.; ÷to praise properly or well , laud , celebrate îMBh.
.; ka1v. &c. _
.; {saMstava}2{saM-stava} úm. (úifc. úf. {A}) common or simultaneous praise îNir. îS3a1n3khS3r.
.; praise , commendation (also úpl.) îVi1rac.
.; mention îKa1tyS3r. îSch.
.; intimacy familiarity , acquaintance with (úinstr. with and without {saha} , or úcomp.) îKa1v. îRa1jat. îKatha1s. (cf. {asaMsiø})
.; {-prIti} , f.love proceeding from acquaintance îKatha1s.
.; {-østhira} úmf. firm through acquaintance îMW.
.; {saMstavana}3{saM-óstavana} ún. praising together or simultaneously îA1s3vS3r.
.; praising , hymning îBhP.
.; {saMstavAna}3{saM-óstavAna} úmf. praising eloquently , eloquent îUn2. ii , 89 îSch.
.; úm. a singer , chanter îMW.

.; joy (= {harSa} accord to some) ïb. _
 .{saMstAva}2{saM-stAva4} úm. hymning or praising in chorus iChUp.
 .; the place occupied at a sacrifice by the Brahmans reciting hymns and prayers iS3Br.
 .; simultaneous or common praise , Bhait2t2. _
 .{saMstuta}2{sa4M-stuta} úmfn. praised or hymned together iTS. iTBBr. iNir.
 .; praised , celebrated , extolled iHariv. iR. iPur.
 .; counted together (as one Stotra) , reckoned together iTS. iBr. iKa1tyS3r.
 .; equal to , passing for (úinstr. or úcomp.) iA1past. iKatha1s. iBhP.
 .; acquainted familiar , intimate iKa1v. iVarBr2S. iRa1jat.
 .; {-tva} ún. the being praised together iChUp.
 .; {-prA7ya} úmfn. for the most part lauded or hymned together , associated in hymns iMW.
 .{saMstutaka}3{sa4M-óstutaka} úmfn. affable , condescending , civil iBuddh.
 .{saMstuti}3{sa4M-óstuti} úf. praise , eulogy iMBh. iBhP.
 .; figuritive mode of expression iA1past. [1121,2] _
 .{saMstubh}1{saM-stu4bh} úf. shout of joy (as N. of a metre) iVS. _
 .{saMstobha}2{saM-stobha} úm. or ún. (with or without {marutAm}) , ` id. " , N. of a Sa1man iA1rshBr. _
 .{saMstUpa}1{saM-stUpa} úm. a heap of sweepings iGobh. (iSch.) _
 .{saMstR}1{saM-ústR} (or -ú {stRR}) , úP.úA1. {-striNoti} , {-stRNute}
 .; {-stRNAti} , {-stRNite} (ep. also {-starati}) , ÷to spread out (side by side) , extend iTS. iS3Br.
 .; ÷to strew over , cover iKaushUp. iMBh. iSus3r.
 .; ÷to spread , make even , level iKaus3. _
 .{saMstara}2{saM-stara} úm. (úifc. úf. {A}) a layer (of grass or leaves) , bed , couch iMBh. iKa1v. &c.
 .; a scattered mass (of flowers &c.) iMBh. iR.
 .; a covering , cover , Ka1vya7d4.
 .; scattering , strewing (v. l. for {-staraNa}) iS3ak.
 .; spreading , extension , propagation (of laws or customs) iHariv.
 .; a sacrifice or the ritual arrangements for a sñsacrifice (generally úifc. , as in {yajJa-sø}) iMBh. iR.
 .{saMstaraNa}3{saM-óstaraNa} ún. a layer (of leaves &c.) , couch iR.
 .; strewing , covering over (úv.l. {-stara}) iS3ak. _
 .{saMstAra}2{saM-stAra} úm. a bed , couch (úm. c. for {-stara}) iMa1rkP.
 .; a sacrifice iGal.
 .; spreading out , extension iMW.
 .; {-paGkti} úf. a úpartic. form of the Pan3kti metre (12 + 8 + 8 + 12 syllables) iRPra1t.
 .{saMstAraka}3{saM-óstAraka} (prob.) úm. a layer , bed iS3i11. _

.; {saMstir}2{saM-sti4r} úf. contraction (opp. to {vi-STi4r}) , expansion " , {saMsti4ro@viSTi4raH} [acc. úpl.] , prob. ` what is near and what is far " iRV. i , 140. _
 .{saMstIrNa}2{saM-stIrNa} úmfn. strewn , scattered iKaus3. iS3ak.
 .; -next iMBh. iR. _
 .{saMstRta}1{saM-stRta} úmfn. bestrewn , covered over iMBh. _
 .{saMstyAna}1{saM-styAna} úmfn. (ú {styai}) coagulated , condensed iNir.
 .; ún. the becoming condensed or solid or compact (applied to the fetus) iPat. _
 .{saMstyAya}2{saM-styAya} úm. assemblage , collection , multitude iNir.
 .; a habitation , house , Ma1latim.
 .; spreading , expansion iL.
 .; vicinity , proximity iL. _
 .{saMsthA}1{saM-ústhA} úA1. {-tiSThate} (iPa1n2. 1-3 , 22 .; ep. and úm. c. also úP. {-tiSThati}
 .; Ved. úinf. {-sthAtos} iA1pS3r.) , ÷to stand together , hold together (úpf. p. údu. {-tasthAne4} , said of heaven and earth) iRV.
 .; ÷to come or stay near (úloc.) ïb. iVS. iS3Br.
 .; ÷to meet (as enemies) , come into conflict iRV.
 .; ÷to stand still , remain , stay , abide (úlit. and úfig.
 .; with {vAkye} , ÷to obey ") iMBh. iR. &c.
 .; ÷to be accomplished or completed (esp. applied to rites) iBr. iS3rS. iMn. iMBh. iBhP.
 .; ÷to prosper , succeed , get on well iMBh.
 .; ÷to come to an end , perish , be lost , die iMBh. iKa1v. iBhP.
 .; ÷to become , be turned into or assume the form of (úacc.) iLalit.: Caus {-sthApyati} (subj. úaor. {tiSTipaH} iS3Br.) , to cause to stand up or firm , raise on their legs again (fallen horses) iMBh.
 .; ÷to raise up , restore (dethroned kings) ïb.
 .; ÷to confirm , encourage , comfort ({AtmAnam} , or {hRdayam} , one's self " , úi.e. ` take heart again ") iKa1v. iPan5cat.
 .; ÷to fix or place upon or in (úloc.) iKaus3. iMBh. &c.
 .; ÷to put or add to ({uparI}) iYa1jn5.
 .; ÷to build (a town) iHariv.
 .; ÷to heap , store up (goods) iVarBr2S.
 .; ÷to found , establish , fix , settle , introduce , set a foot iMBh. iR. iRa1jat.
 .; ÷to cause to stand still , stop , restrain , suppress (breath , semen &c.) iAitBr.
 .; ÷to accomplish , conclude , complete (esp. a rite) iBr. iKaus3. iMBh.
 .; ÷to put to death , kill iS3Br. iMBh.
 .; ÷to perform the last office for , úi.e. to burn , cremate (a dead body) iS3a1n3khBr.
 .; ÷to put to subjection , subject iMW.: úDesid. of Caus. {-sthApyaSati} , to wish to finish or conclude iS3a1n3khBr. _

.{saMstha}2{saM-stha} úmf({A})n. standing together , standing or staying or resting or being in or on , contained in (úloc. or úcomp.) îMBh. îKa1v. &c.
.; being in or with , belonging to (úloc. or úcomp.) îMn. îMBh. &c.
.; based or resting or dependent on (úloc.) îMBh.
.; partaking or possessed of (úcomp.) îMBh. îPan5cat.
.; existing , lasting for a time (úcomp.) îVet.
.; ended , perished , dead îL.
.; ({saM-stha4}) , úm. presence (only úloc. `` in the presence or midst of. "" with {cid} , `` by one's mere presence "") îRV.
.; a spy , secret emissary (cf. {saMsthA} below) îL.
.; a dweller , resident , inhabitant îW.
.; a fellow-countryman , neighbour îib.
.; ({A4}) , úf. - next. _
.{saMsthA}2{saM-sthA4} úf. (úifc. úf. {A}) staying or abiding with (úcomp.) îMBh.
.; shape , form , manifestation , appearance (úifc. `` appearing as "") îUp. îMBh. &c.
.; established order , standard , rule , direction (úacc. with û {kR} or Caus. of û {sthA} , to establish or fix a rule or obligation for one's self ""
.; with {vyati-ûkram} or {pariûbhid} , `` to transgress or break an established rule or obligation "" îMBh. îR. &c.
.; quality , property , nature îKa1v. îPur.
.; conclusion , termination , completion îTS. îS3Br. &c. [1121,3]
.; end , death îPur.
.; destruction of the world (= {pralaya} , said to be of four kinds , viz. {naimittika} , {prAkRtika} , {nitya} , {Atyantika}) îib.
.; a complete liturgical course , the basis or essential form of a sacrifice (the Jyotih2-sht2oma , Havir-yajn5a , and Pa1ka-yain5a consist of seven such forms) îS3rS.
.; killing ({pazu-sø} , `` killing of the sacrificial animal "") îBhP.
.; cremation (of a body
.; also {pre7ta-sø}) îib.
.; (prob.) = {zrAddha} îMa1rkP.
.; a spy or secret emissary in a king's own country (= {cara} úm. prob. a group of five spies consisting of a {vaNij} "" , merchant "" , {bhikSu} , `` mendicant "" , {chAttrA} "" , pupil "" , {lingin} "" , one who falsely wears the mark of a twice-born "" , and {kRSIvala} , `` husbandman "" , cf. {paJca-varga} , and îMn. vii , 154 îKull.) îKa1m.
.; continuation in the right way îL.
.; occupation , business , profession îW.
.; an assembly îib.
.; a royal ordinance îib.
.; {-kRta} úmfn. settled , determined îHariv.
.; {-øgAra} ({øthA7gø}) , úm. ún. a meeting-house îLalit.

.; {-japa} úm. a closing prayer îA1s3vS3r.
.; {-tva} ún. the being a form or shape îBhP.
.; {-paddhati} úf. N. of úwk.
.; {-øvayava-vat} ({øthA7vø}) , úmfn. having a shape and limbs îBhP. _
.{saMsthAna}2{saM-sthA4na} úmfn. standing together îMW.
.; like , resembling îW.
.; applied to Vishn2u îMBh.
.; úm. (úpl.) N. of a people îib.
.; ún. (úifc. úf. {A}) staying or abiding in (úcomp.) îHit. (cf. {dUra-sø})
.; standing still or firm (in a battle) îGaut.
.; being , existence , life îMBh. îS3am2k. îBhP.
.; abiding by , strict adherence or obedience to (úcomp.) îKa1m.
.; abode , dwelling-place , habitation îNir. îKaushUp. îMBh. &c.
.; a public place (in a town) îMn. îMBh. &c.
.; shape , form , appearance (often with {rUpa}) îMBh. îR. &c.
.; beauty , splendour îMBh.
.; the symptom of a disease îSus3r.
.; nature , state , condition îBhP.
.; an aggregate , whole , totality îBhP.
.; termination , conclusion îMaitrS.
.; end , death îL.
.; formation îL.
.; vicinity , neighbourhood îL.
.; {-cAriN} úw.r. for {sa-sthAsnu-cø}
.; {-bhukti} úf. (with {kAlasya}) the passage through various periods of time îBhP.
.; {-vat} úmfn. being , existing îR.
.; having various forms îKa1m.
.{saMsthAnaka}3{saM-ósthAnaka} úm. N. of S3aka1ra (the king's brother-in-law) in the Mr2icchakat2ika1. _
.{saMsthApaka}2{saM-sthApaka} úmfn. (fr. Caus.) fixing firmly , settling , establishing îPan5car.
.; forming into a shape or various shapes ({khaNDa-sø} , `` one who makes various figures out of sugar "") îR.
.{saMsthApana}3{saM-ósthApana} ún. fixing , setting up , raising , erecting îMBh. îVarBr2S. îSus3r.
.; establishment , regulation (cf. {argha-sø}) îMn. îMBh. &c.
.; ({A}) , úf. comforting , encouraging îMr2icch.
.{saMsthApanIya}3{saM-ósthApanIya} úmfn. to be established or settled îMW.
.{saMsthApayitavya}3{saM-ósthApayitavya} úmfn. to be cheered up or comforted îKa1d.
.{saMsthApita}3{saM-ósthApita} úmfn. placed , fixed , deposited îW.
.; stopped , restrained , controlled îib.
.; made to stand together , heaped up , accumulated îMW. 1.

.{saMsthApya}3{saM-ósthApya} úind. having placed together &c.
.; excepting iDivyA7v. 2.
.{saMsthApya}3{saM-ósthApya} úmfn. to be put or placed in (úloc.
.; with {vaze} and úgen. , ``" to be placed in subjection to ""
.; with {cetasi} and úgen. , ÷to be called to or impressed on the mind
of "") iMn. iRa1jat.
.; ÷to be completed or finished (as a sacrifice) iTS.
.; ÷to be treated with a calming clyster iCar. _
.{saMsthAsnu}2{saM-sthAsnu} ^ {sa-sthAsnu-cArin}. _
.{saMsthita}2{sa4M-sthita} úmfn. standing (as opp. to ``" lying "" or ``"
sitting "") iYa1jn5.
.; one who has stood or held out (in fight) iMa1rkP.
.; placed , resting , lying , sitting , being in or on ({upari} úloc. ,
or úcomp.) iYa1jn5. iMBh. &c.
.; abiding , remaining , left standing (for a long time , as food
.; with {tathai9va} , remaining in the same condition "") iYa1jn5.
iVarBr2S. iRagh.
.; lasting , enduring iMBh.
.; imminent , future iHariv.
.; shaped , formed (cf. {duH-} and {su-sø}) , appearing in a úpartic.
shape or form , formed like , resembling (often úifc.
.; with {navadhA} , ``" ninefold ""
.; with {masI-rUpeNa} , ``" appearing in the form of black ink "" iMBh.
iKa1v. &c.
.; being in a úpartic. state or condition , addicted or given to ,
intent upon (úloc. or úcomp.) iHariv. iKa1v. iVarBr2S.
.; founded or based upon (úloc.) iMBh.
.; directed to wards , fixed upon (úcomp.) iBhP.
.; relating to , concerning (úloc. or úcomp.) iKa1m. iMa1rkP.
.; skilled in , acquainted or familiar with (úloc.) iMBh. iR.
.; started , set out for (údat. or {abhimukham}) iR.
.; frequented (as a place) iMn. viii , 371
.; finished , concluded , completed , ready iBr. iS3rS.
.; perished , died (n. úimpers.) iMn. iMBh. iBhP.
.; near or contiguous to iW.
.; heaped , collected iib.
.; ún. conduct iCat.
.; form , shape iMBh.
.; {-yaju4s} ún. the final sacrificial formula and the oblation
connected with it iBr.
.; {-vat} úmfn. (pl , = 3. úpl. úpf.
.; úpl. [with {sukhena}] ``" they lived happily together "" iPan5cat.
.; {-homa} úm. a final sacrifice , S3rS _
.{saMsthiti}2{sa4M-sthiti} úf. staying together , living in or with or
near , union with (úloc.) iMn. iMBh. &c. [1122,1]
.; standing or sitting on (úloc.) iYa1jn5. i , 139

.; duration , continuance in the same state or condition iHariv. iKa1m.
.; constancy , perseverance iHariv. iBhP.
.; being bent upon , attaching importance to (úloc.) iMn. ix , 14
.; existence , possibility of (úgen. or úcomp.) iMa1rkP.
.; form , shape iib.
.; established order iKa1m. iVa1yuP.
.; nature , condition , quality , property iYa1jn5. iMBh. iPur.
.; conclusion , completion (of a sacrifice) iTS. iTBr. iVait.
.; end , death iPur.
.; obstruction of the bowels , constipation iSus3r.
.; heap , accumulation iW.
.; restraint iib.
.{saMsthitika}3{sa4M-ósthitika} ^ {evaM-saMsthitika}. _
.{saMsthula}1{saMsthula} ^ {vi-saMsthula} under 3. {vi} , p. 953 ,
col. 1. _
.{saMsnA}1{saM-úsnA} Caus. {-snapayati} , or {-snApayati} , to bathe ,
wash iBhP. _
.{saMsnAta}2{saM-snAta} úmfn. (used to explain {sa4sni} in iRV. X , 139
, 6) iNir. v , 1.
.{saMsnAna}3{saM-ósnAna} ún. common or regular bathing iKa1s3i1Kh. _
.{saMsnih}1{saM-úsnih} Caus. {-snehayati} , to treat with oil or
unguents iS3a1rn3gS. _
.{saMsnehana}2{saM-snehana} ún. medical treatment with oil or unguents
iCar. _
.{saMspand}1{saM-spand} úA1. {-spandate} , to throb , quiver ,
pulsate with life , come to life iBhP. _
.{saMspardh}1{saM-úspardh} úA1. {-spardhate} , to emulate , vie or cope
with ({paras-param}) iMBh. _
.{saMspardhA}2{sa4M-spardhA} úf. emulation , rivalry , jealousy iRa1jat.
iBhP.
.{saMspardhin}3{sa4M-óspardhin} úmfn. jealous , vying with (úcomp.)
iS3a1rn3gP. iBhP. _
.{saMspaSTa}1{saM-spaSTa} úmfn. (ú {spaz}) famous , celebrated
iKaushUp. _
.{saMspRz}1{saM-úspRz} úP. {-spRzati} (rarely úA1. {øte}) , to touch ,
bring into contact with (úA1. ``" touch one's self "" iAV. &c. &c.
.; (with or without {salilam} , {apas} &c.) ÷to touch water , sprinkle
, wash iMBh. iR.
.; ÷to touch , come into contact (in astrol , sense) iVarBr2S.
.; ÷to reach or penetrate to , attain iMBh. iKatha1s. iBhP. iJa1takam.
.; ÷to come into close relation with (úacc.) iRa1jat.
.; ÷to come upon , visit , afflict iR.
.; ÷to take out of (úabl.) iMBh. viii , 788: Caus. {-sparzayati} , to
bring into contact iTS. iBr. iS3rS. _
.{saMsparza}2{saM-sparza4} úm. (úifc. úf. {A}) close or mutual contact
, touch , conjunction , mixture iAV. &c. &c.

.; perception , sense îW.
.; ({A}) , úf. a kind of fragrant plant or perfume (= {janI}) îL.
.; ({øza}) {-ja} úmf. produced by contact or sensible perception
îBhP.
.; {saM-sparzana}3{saM-ósparzana} úmf. touching îMBh.
.; ún. contact , mixture with (úinstr. , úgen. , or úcomp.)
îS3a1n3khS3r. îMBh. &c.
.; {saM-sparzAna}3{saM-ósparzAna} úm. = {manaH} îL.
.; {saM-sparzin}3{saM-ósparzin} úmf. touching , coming into contact with
(úcomp.) îYa1jn5. îRa1jat. _
.; {saM-spRz}2{saM-spRz} úmf. touching (úcomp.) îAmar. _
.; {saM-spRSTa}2{sa4M-spRSTa} úmf. touched , brought into contact ,
closely united with (úinstr. or úcomp.) , mutually joined , mixed ,
combined , contiguous , adjacent îTS. &c. &c.
.; reached , attained (in {a-sø}) îKatha1s.
.; visited , affected or afflicted by (úinstr.) îKa1v. îVarBr2S.
.; (úifc.) defiled by (in {a-sø}) îSarvad.
.; {-maithunA} úf. a seduced girl (unfit for marriage) îL. _
.; {saM-spraSTR}2{saM-spraSTR} úmf. (used for explaining {pRzni}) îNir.
ii , 11. _
.; {saM-sprRh}1{saM-ûsprRh} úP. {-sprRhayati} , to desire eagerly (úacc.)
îBhP. _
.; {saM-sphal}1{saM-sphal} û Caus. {-sphAlayati} to dash in pieces îTA1r.
_ _
.; {saM-sphAla}2{saM-sphAla} úm. a , ram (= {meSa}) îL. _
.; {saM-sphAna}1{saM-sphA4na} úmf. (û {sphAy}) becoming fat , feeding
one's self up îAV. _
.; {saM-sphAyana}2{sa4M-sphAyana} úmf. îPat , on îPa1n2. 6-1 , 66 îVa1rtt.
7. _
.; {saM-sphIya}2{saM-sphIya} úg. {dhUmA7di}. _
.; {saM-sphuTa}1{saM-sphuTa} úmf. bursting open , blossomed , blown îL. _
.; {saM-sphoTa}2{saM-sphoTa} úm. clashing together , Ba1l.
.; war , battle îHarav. (also {øTi} îL.) _
.; {saM-sphur}1{saM-sphur} úA1. {-sphurate} , to dash or strike together
îTBr. îS3Br.
.; ÷to sparkle , glitter îMaitrUp. _
.; {saM-spheTa}1{saM-spheTa} úm. (cf. {saM-pheTa} and {saM-sphoTa}) war ,
battle îL. _
.; {saM-smi}1{saM-ûsmi} úA1. {-smayate} , to smile at îL. [1122,2]
.; ÷to be ashamed , blush îRV. îTBr.: úDesid. {-sismayiSate} , to wish
to laugh at or deride îBhat2t2. _
.; {saM-smera}2{saM-smera} úmf. smiling at , smiling îSubh. _
.; {saM-smR}1{saM-ûsmR} úP. {-smarati} , to remember fully , recollect
(úacc.
.; rarely úgen.) îMn. îMBh. &c.: Caus. {-smA8rayati} , ÷to cause to
remember , remind of (úacc.) îMBh. îKa1v. &c.

.; ÷to cause to be remembered , recall to the mind of (úgen.) îMBh.
îBhP. _
.; {saM-smaraNa}2{saM-smaraNa} ún. the act of remembering , calling to mind
, recollecting (úgen.) , Kuu. îMBh.
.; {saM-smaraNIya}3{saM-ósmaNIya} úmf. to be remembered , living in
remembrance only , past , gone ({-zabha} úmf. ``no more beautiful ")
îS3ak.
.; {saM-smartavya}3{saM-ósmartavya} úmf. to be remembered or thought upon
by (úgen.) îMBh. _
.; {saM-smAraka}2{saM-smAraka} úmf. (fr. Caus.) putting in mind ,
reminding of (úcomp.) îChandom.
.; {saM-smAraNa}3{saM-ósmAraNa} ún. counting over (cattle) îMBh.
.; {saM-smArita}3{saM-ósmArita} úmf. caused to remember , reminded of
(úacc.) îBhP.
.; recalled to the mind îHariv. _
.; {saM-smRta}2{saM-smRta} úmf. remembered , recollected , called to the
mind îHariv. îMa1rkP.
.; prescribed , enjoined îHariv.
.; called , named îSa1h.
.; {to7pasthita} úmf. appeared when thought of. îKatha1s.
.; {saM-smRti}3{saM-ósmRti} úf. remembering , remembrance of (úgen. or
úcomp.
.; acc , with û {labh} , ``to remember ") îKa1v. îVarBr2S. &c. _
.; {saM-syand}1{saM-ûsyand} úA1. {-syandate} , to run together , converge
, meet îCar.: Caus. {-syandayati} , to cause to run together (in
{a-saM-syandayat}) îA1pS3r. _
.; {saM-syuta}1{saM-syuta} ^ {saM-ûsiv}. _
.; {saM-sraSTR}1{saM-sraSTR} ^ {saM-ûsrj}. _
.; {saM-sru}1{saM-sru} û úP. {-sraVati} , to flow or run together îRV.
îAV. îS3Br.: Caus. {srAvayati} , to cause to run together îAV. îKaus3.
_ _
.; {saM-srava}2{saM-srava4} úm. (úifc. úf. {A}) flowing together , conflux
îSus3r.
.; that which flows together , (esp.) this blended remainder of liquids
îRV. îAitBr. îGr2S3rS.
.; flowing water îR.
.; any remainder , remains , a chip or piece of anything îMBh.
.; a kind of offering or libation îMW.
.; {-bhAga} ({øva4}) , úmf. one to whom the remainder of any liquid
belongs îVS.
.; {saM-sravaNa}3{saM-ósravaNa} in {garbha-sø} (^ q.v.) _
.; {saM-srAva}2{saM-srAva4} úm. flowing together , conflux îAV.
.; accumulation of matter &c. îSus3r.
.; the remainder of any liquid , dregs îTS. îKa1t2h. îS3a1n3khGr2.
.; a kind of offering or libation îMW.
.; {-bhAga} ({øva4-}) , úm. = {saM-srava-bhø} îTS. îTBr.

.{saMsraAvaNa}3{saM-ósraAvaNa} úmf. flowing or running together íAV.
.; ún. spitting out íHcat. (íSch.
.; written {siM-zrø})
.{saMsraVya}3{saM-ósraVya4} úmf. flowed together , mixed íib. _
.{saMsraJ}1{saM-úsraJ} úA1. {-svajate} , to clasp , embrace íBhat2t2.
_

.{saMsvad}1{saM-úsvad} (only úinf. {-su4de}) , to taste , enjoy íRV.
viii , 17 , 6. _
.{saMsvap}1{saM-úsvap} ^ {saM-supta} . _
.{saMsvid}1{saM-svid} ú Caus. {-svedayati} , to cause to sweat or
perspire , treat with sudorifics íSus3r. _
.{saMsveda}2{saM-sveda} úm. sweat , perspiration íMBh.
.; {-ja} úmf. produced from moist heat (as vermin) íib.
.{saMsvedayu}3{saM-ósvedayu} úmf. íPa1n2. 7-4 , 35 íVa1rtt. 1 íPat.
.{saMsvedin}3{saM-ósvedin} úmf. perspiring íSus3r. _
.{saMsvR}1{saM-úsvR} úP. {-svarati} , to sound or sing together , sing
with one accord , praise in chorus íRV. íS3rS.: Caus. {-svarate} (only
2. sr. úaor. {-svariSISThAH}) , ÷to pain , afflict , torment íBhat2t2.
(íSch.) _
.{saMsvAra}2{saM-svAra} úm. sounding together íS3a1n3khS3r. _
.{saMhan}1{saM-han} ú úP. {-hanti} , (úind. p. {-hatya} , ^ q.v.) , to
strike or put together , join , shut , close (eyes , wings , hands) íRV.
&c. &c.
.; ÷to beat together , make solid íSus3r.
.; ÷to put together úi.e. frame , fabricate íS3a1n3khS3r.
.; (úA1.) ÷to rush together (in battle) , meet , encounter (úinstr.)
íRV. vii , 56 , 22
.; ((jighnate)) , ÷to meet as a friend (úinstr.) íib. ix , 14 , 4
.; (úP.) to break , crush , kill , destroy íib.: úPass. {-hanyate} ,
÷to be put together or joined , join , unite (intr.) íS3am2k.
.; ÷to become compact or solid íS3Br.: Caus. {-ghAtayati} , to strike
together , kill , destroy utterly íMW. _
.{saMha}2{saM-ha} (prob. = {saM-gha}) in úcomp.
.; {-tala} úm. the two hands joined with the open palms brought
together íL. (cf. {saMhata-} and {saMgha-t})
.; {-tApana} úm. N. of a serpent-demon íMBh. _
.{saMhat}2{saM-ha4t} úf. (prob.) a layer , pile íRV. iii , 1 , 7. _
.{saMhata}2{saM-hata} úmf. struck together , closely joined or united
with (úinstr.) , keeping together , contiguous , coherent , combined ,
compacted , forming one mass or body íA1s3vS3r. íMn. íMBh. &c. [1122,3]
.; accompanied or attended by (úinstr.) íMn. vii , 165
.; become solid , compact , firm , hard íMBh. íKa1v. &c.
.; strong-limbed , athletic íMBh.
.; strong , intensive íVarBr2S.
.; (prob.) complex , composite , compound (said of a úpartic. tone and
odour) íMBh.

.; struck , hurt , wounded , killed íW.
.; ún. a úpartic. position in dancing , Sam2igi1t.
.; {-kullna} úmf. belonging to a family closely allied or related
íA1pS3r. íSch.
.; {-jAnu} or {-jAnuka} úmf. knock-kneed íL.
.; {-tala} úm. the two hands joined with the open palms brought
together íW.
.; {-tA} úf. close contact or union íS3is3.
.; {-tva} ún. úid. íPan5cat. (v. 1.)
.; complexity. compactness , close combination íW.
.; {-pucchi} úind. with contracted tail , úg. {dvidaNDy-Adi}
.; {-bhrU} úmf. knitting the brows íMBh.
.; {-bhrUkuTi-mukha} úmf. one on whose face the brows are contracted
íib.
.; {-mUrti} úmf. of compact form or shape , strong , intensive
íVarBr2S.
.; {vAk-kala} úmf. (údu.) ^" joining the tones of the voice " ,
singing a duet íMa1rkP.
.; {-vRtto7ru} úmf. one who has round and firm thighs íR.
.; {-starnI} úf. a woman whose breasts are very close to each other
íMW.
.; {-hasta} úmf. seizing or holding each other by the hand ({-tva} ,
ún.) íGobh. íSch.
.; {øtA7Gga} úmf. strong-limbed , well-knit íSus3r.
.; in close contiguity (as hills) íMBh.
.; {øtA7Jjoli} úmf.
.; joining the hollowed han ds (as a mark of supplication) íHariv.
.; {øtA7zva} úm. N. of a king (son of Nikumbha) íHariv.
.; {øto7ru} úmf. firm-thighed íMBh. _
.{saMhati}2{saMhati} úf. striking together , closure íKa1v. íS3a1rn3gS.
.; compactness , solidity íMBh. íVarBr2S.
.; thickening , swelling íS3a1rn3gS.
.; keeping together , saving , economy íKa1v.
.; firm union or alliance , junction , joint effort , close contact or
connection with (úinstr.) íKa1v. íPur. íRa1jat.
.; a seam íKum.
.; a compact mass , bulk , heap , collection , multitude íKa1v.
íKatha1s. and úC.
.; {-zalin} úmf. thick , dense íS3is3.
.{saMhatibhAva}3{saMóhatibhAva} úm. close union or connection íCar. ,
.{saMhatya}3{saMóhatya} úind. having struck or put together &c.
.; joined , combined together with (úinstr.) íMBh. íKa1v. &c.
.; {-kArin} úmf. working together or with joined effort íBhP.
.; ({øri}) {-tA} úf. {-tva} ún. common work or endeavour íKa1tyS3r. _
.{saMhanana}2{saM-hanana} úmf. compact , solid , firm íMBh. íBhP.
.; making compact or solid íSus3r.

.; striking together îMW.
.; killing , destroying , a destroyer îib.
.; úm. N. of a son of Manasyu îMBh.
.; ún. the act of striking together îSus3r.
.; hardening îib.
.; solidity , compactness , robustness , strength , muscularity îMBh.
îR. &c.
.; firmness , steadfastness , S3i1l.
.; junction , connection (in {a-sø}) îNi1lak.
.; agreement , harmony îMBh.
.; the body (as having the limbs well compacted) îL.
.; a mail-coat (?) îL.
.; rubbing the limbs îW.
.; {-balo7pe7ta} úmfn. endowed with firmness and strength îBhP.
.; {-vat} úmfn. strongly built , muscular , robust îJa1takam.
.; {øno7pe7ta} úmfn. endowed with strength or muscularity îMBh.
.{saMhananIya}3{saM-óhananIya} úmfn. compact , solid , firm , strong
îMBh. _
.{saMhantR}2{saM-hantR} úmfn. one who joins or unites îS3am2k.
.; ({øtrI}) , úf. a female destroyer îPan5car. (perhaps úw.r. for
{saM-hartrI}) _
.{saMhAta}2{saM-hAta} úm. (for {saM-ghAta} , which is often v. l.)
conciseness (in , {akSara-sø}) îSa1h.
.; N. of a úpartic. hell îMn. iv , 89
.; of one of S3iva's attendants îL. _
.{saMhAtya}2{saM-hAtya} ún. (v. l. {saM-ghAtya}) violation of an
alliance (by means of persuasion or bribery , or by the operation of
fate) îSa1h. _
.{saMhAna}2{sa4M-hAna} úmfn. narrow îMairS. _
.{saMgha}2{saM-gha}
.{saMghAta}3{saM-ghAta} &c. - ús.v. _
.{saMhanu}1{sa4M-hanu} úmfn. striking the jaws together îAV.
.; úind. (with û {kR} to seize between the jaws îib. _
.{saMhara}1{saM-hara} {øraNa} , - {saM-ûhR} . _
.{saMharSa}1{saM-harSa} {øSaNa} , - {sam-ûhRS} . _
.{saMhavana}1{saM-havana} - {saM-ûhu} . _
.{saMhA}1{saM-hA} û1. úA1. {-jihIte} , (pr. p. {-jihAna}) , to rise up
îRV. îBr. îGr2S3rS.
.; ÷to move about îBhP.
.; ÷to obtain îNalo7d. _
.{saMhAyyam}2{saM-hAyyam} úind. being able to rise (in {a-sø})
îPan5cavBr. _
.{saMhA}1{saM-hA} û2. úP. {-jahAti} , to leave together îA1past.
.; ÷to give up , abandon îMBh.: úDesid. {-jihAsati} , to wish to leave
or desert îCar. _
.{saMhAra}1{saM-hAra} {-raka} &c. - {saM-ûhR} . _

.; {saMhi}1{saM-hi} û úP. {-hinoti} , to send forth îBhP.
.; ÷to bring about , contrive , compose îRV. [1123,1] _
.{saMhita}1{sa4M-hita} úmfn. (û1. {dhA}) put together , joined ,
attached îRV. &c. &c.
.; fixed , settled îAitBr.
.; composed of (úcomp.) îib.
.; placed together ({pArzva-sø} , -" placed side by side ") îLa1t2y.
.; uninterrupted (as a series of words) îRPra1t.
.; joined or connected or endowed or furnished with , abounding in ,
possessed of , accompanied by (úcomp.) îMn. îMBh. &c.
.; agreeing with , conformable to ({dharma-sø} , -" in accordance with
justice ") îR.
.; relating to , concerning (úcomp.) îib.
.; connected with , proceeding from (úcomp.) îMBh.
.; being on friendly terms with (úinstr.) îib.
.; ({øta4}) , úmfn. mixed in colour , variegated îVS. îTS.
.; ({A}) , úf. - next
.; ún. N. of a Sa1man îA1rshBr.
.{saMhitapuSpikA}3{sa4M-hita--puSpikA} úf. dill (Anethum Panmori) îL.
.{saMhitAnta}3{sa4MhitA7nta} úmfn. joined at the ends îAV.
.{saMhiteSu}3{saMhite7Su} úmfn. one who has fitted or placed an arrow on
a bow-string îMW.
.{saMhitoru}3{saMhito7ru} úmfn. having the thighs joined (through
obesity) îPa1n2. 4-1 , 70 (cf. {saMhato7ru}) . _
.{saMhitA}2{saM-hitA} úf. conjunction , connection , union îTUup.
.; (in gram.) the junction or combination of letters according to
euphonic rules (= {saMdhi}) , but sometimes considered rather as the
state preparatory to the actual junction than the junction itself
îPra1t.
.; a text treated according to euphonic rules (esp. the real continuous
text of the Vedas as formed out of the Padas or separate words by proper
phonetic changes [according to various schools
.; cf. îW. 152]: beside the Sam2hita1s of the R2ig- , Sa1ma- , and
Atharvaveda there is the Va1jasaneyi-SñSam2hita1s belonging to the White
Yajur-veda , and five other Sam2hita1s belonging to the black Yajur-veda
, viz. the Taittiri1ya-SñSam2hita1 , the Sam2hita of the A1treyas [known
only by its Anukraman2i1] , the SñSam2hita1 of the Kat2has , the
Kapisht2hala-Kat2ha-SñSam2hita1 , and the SñSam2hita1 of the
Maitra1yan2iyas or Maitra1yan2i1-SñSam2hita1) îNir. îPra1t. &c.
.; any methodically arranged collection of texts or verses (úe.g. the
Ra1ma7yan2a , the various law-books , the medical works of Caraka and
S3a1rn3gadharma , the complete system of natural astrology &c. [cf.
{bRhat-sø}]
.; there is also a Sam2hita1 of the Pura1n2as said to have been compiled
by Vya1sa , the substance of which is supposed to be represented by the
Vishn2u-pura1n2a) îMBh. îVarBr2S. îPur. &c.

.; science îL.
.; the force which holds together and supports the universe (a term applied to the Supreme Being , úaccord. to some) îMW.
.; N. of various wks.
.{saMhitAkAlpa}3{saM-hitA--kalpa} úm. N. of a Paris3isht2a of the Atharva-veda.
.{saMhitAkAra}3{saM-hitA--kAra} úm. the author of a Sam2hita1 îRa1jat.
.{saMhitAjapa}3{saM-hitA--japa} úm. the recitation of a SñSam2hita1 (of the Veda) îMn. xi , 201.
.{saMhitAdaNDaka}3{saM-hitA--daNDaka} úm. or ún.
.{saMhitAdIpaka}3{saM-hitA--dIpaka} ún. N. of úwks.
.{saMhitApATha}3{saM-hitA--pATha} úm. the continuous text of the Veda (as formed out of the Pada-pa1t2ha , `q.v.) îPat. îSch.
.{saMhitAprakAra}3{saM-hitA--prakAra} úm. úpl. (with {ekAdaza}) N. of a úwk. (containing 11 modes of reciting Vedic texts , viz. {saMhitA} , {pada} , {krama} , {jaTA} , {mAIA} , {zikhA} , {lekhA} , {dhvaja} , {daNDa} , {ratha} , {gaNa}).
.{saMhitApradIpa}3{saM-hitA--pradIpa} úm.
.{saMhitAbhASya}3{saM-hitA--bhASya} ún.
.{saMhitAratnAkara}3{saM-hitA--ratnA7kara} úm. N. of úwks.
.{saMhitAdhyayana}3{saM-hitA--ødhyayana} ({øtA7dhø}) , ún. the repeating of the SñSam2hita1 of a Veda îMBh.
.{saMhitAdhyAyin}3{saM-hitA--ødhyAyin} ({øtA7dhø}) , úmfn. repeating the SñSam2hita1 of a Veda îib.
.{saMhitArNava}3{saM-hitA--ørNava} ({øtA7rnø}) , úm. N. of úwk.
.{saMhitAvat}3{saM-hitA--vat} úind , as in the Sam2hita1 text îMW.
.{saMhitAvidhi}3{saM-hitA--vidhi} úm. the method of the SñSam2hita1 text îRPra1t. îSch.
.; {-vivaraNa} ún. N. of úwk.
.{saMhitAsamAnalakSaNa}3{saM-hitA--samAna-lakSaNa} ún. N. of a phonetic treatise.
.{saMhitAsAra}3{saM-hitA--sAra} úm.
.{saMhitAsArAvalI}3{saM-hitA--sArA7valI} úf. N. of astrol. wks.
.{saMhitAsUtra}3{saM-hitA--sUtra} ún. a kind of Pra1tis3a1khyā to the R2ig-veda.
.{saMhitAskandha}3{saM-hitA--skandha} úm.
.{saMhitAhomapaddhati}3{saM-hitA--homapaddhati} úf. N. of úwks.
.{saMhitopaniSad}3{saMhito7paniSad} úf. N. of an Upanishad
.; {-brAhmaNa} ún. of a Bra1hman2a. _
.{saMhiti}2{sa4M-hiti} úf. putting together , connection îMaitrS. _
.{saMhitika}2{saMhitika} úw.r. for {sAMhø} îAPra1t. îSch. _
.{saMhitIbhAva}2{saMhitI-bhAva} úm. connection , mixture , combination îCar. _
.{saMhu}1{saM-úhu} úP. {-juhoti} , to sacrifice together îVS.
.; ÷to sacrifice îMBh. _
.{saMhavana}2{saM-havana} ún. the act of sacrificing together or in a

proper manner îMW.
.; a quadrangle , group of four houses îL. _
.{saMhotra}2{saM-hotra4} ún. community of sacrifice îRV. _
.{saMhUti}1{saM-hUti} - {sam-úhve}. _
.{saMhR}1{saM-úhR} úP. úA1. {-harati} , {øte} , to bring or draw together , unite , compress , collect , contract , abridge îRV. &c. &c.
.; ÷to throw together , mix up îS3rS.
.; ÷to close , clench (the fist) îMBh.
.; ÷to concentrate (the mind) on (úloc.) îib.
.; ÷to support , maintain îJa1takam.
.; ÷to take or fetch from (úabl.) îR.
.; ÷to lay hold of , attract , take for one's self , appropriate îMn. îMBh. &c.
.; ÷to take away , carry off , rob îAitBr. îMBh.
.; ÷to lay or draw aside , withdraw , withhold from (úabl.) îMBh. îKa1v. &c.
.; ÷to restrain , curb , check , suppress îib. [1123,2]
.; ÷to crush together , crumple up , destroy , annihilate (often opp. to û {sRj} , ` to emit or create ") îUp. îMBh. &c.
.; úPass. {-hriyate} , ÷to be brought or put together &c. îMBh. îKa1v. &c.: Caus. {-hArayati} , {øte} , to bind tñtogether (úA1. ` one's own hair &c. " , also ` cut ") îGr2S3rS. îCar.: {-jihIrSati} , to wish to bring together &c. îS3Br.: Intens. {-jarIharti} , to destroy repeatedly îCat. _
.{saMhara}2{saM-hara} úm. drawing together , contracting îMW.
.; destroying îib.
.; N. of an Asura îHariv.
.; {ørA7khya} úm. N. of Agni Pavama1na îMatsyaP. _
.{saMharaNa}2{saM-haraNa} ún. drawing or bringing together , collecting , gathering îMBh.
.; binding together , arranging (úaccord. to others ` cutting " , of hair) îA1past.
.; taking hold of , seizure îMBh.
.; fetching back (arrows &c. discharged by magical arts) îUttarar.
.; destroying , destruction (opp. to ` creation ") îMBh. îHariv. îKatha1s. _
.{saMhartavya}2{saM-hartavya} úmfn. to be drawn together or collected îHariv.
.; ÷to be re-arranged or restored îSa1h.
.; ÷to be destroyed îNi1lak.
.{saMhartR}3{saM-øhartR} úmfn. one who draws together or contracts îMW.
.; one who destroys , a destroyer îMBh. îR. &c. _
.{saMhAra}2{saM-hAra} úm. bringing together , collection , accumulation îMBh.
.; contraction (of the organs of speech , opp. to {vi-hAra} , `q.v.) îRPra1t.

.; drawing in (of an elephant's trunk) îRagh.
.; binding together (of hair)
.; cf. {veNI-sø}) îMBh.
.; fetching back (an arrow after its discharge by magical means) îMBh.
îR. îPur. (cf. îIW. 402, ún. 1)
.; abridgment , comprehensive description , a compendium , manual
îLa1t2y.
.; destruction (esp. the periodical desñdestruction of the universe at
end of a Kalpa) îMn. îMBh. &c.
.; a destroyer (= {saMhartR}) îMBh. xiv , 1577
.; end , conclusion (of a drama or of an act of a drama) îBhar. îSa1h.
&c.
.; a division of the infernal regions îL.
.; N. of an Asura (úv.1. {saM-hrAda}) îHariv.
.; practice , skill îW.
.; {-kAri} úmfn. causing universal destruction îPan5cat.
.; {-kAla} úm. the time of the desñdestruction of the world îMBh.
.; {-kAlAya} úNom. úA1. {øyate} , ÷to appear like the time of the
desñdestruction of the wñworld îS3ukas.
.; {-buddhi-mat} úmfn. intending to destroy the world îHariv.
.; {-bhairava} úm. Bhairava as world-destroyer (one of the 8 forms of
BhñBhairava , ¯ q.v.) îCat.
.; {-mudra} úf. N. of a úpartic. posture in the Tantra worship (= {visarjana-mudra}) îMW.
.; {-varman} úm. N. of a man îDas3.
.; {-vega-vat} úmfn. ardently wishing to destroy the world îMBh.
.{saMhAraka}3{saM-óhAraka} úmfn. (cf. {asthi-sø}) drawing together ,
compressing , closing îMW.
.; destructive , ruinous îib.
.; a destroyer îib.
.{saMhArika}3{saM-óhArika} úmfn. all-destroying îHcat.
.{saMhAri}3{saM-óhAri} úmfn. destroying (úifc.) îKatha1s. _
.{saMhArya}2{saM-hArya} úmfn. to be brought or drawn together or
collected (from various places) îS3a1n3khBr. îS3rS.
.; ÷to be transported , transportable îPan5cavBr. îS3rS.
.; ÷to be avoided îTA1r.
.; ÷to be removed or checked or restrained (in {a-sø}) îMBh. îR.
.; ÷to be led astray or corrupted (in {a-sø}) îib.
.; ÷to be made to partake of , one who has a claim on (úabl.) îMBh. _
.{saMhRta}2{saM-hRta} úmfn. drawn or brought together &c.
.; interrupted (in {a-sø}) îUttarar.
.; {-busam} úind. after the chaff has been got in , úg.
{tiSThadgu-prabhRti}
.; {-yavam} úind. after the barley has been got in îib.
.{saMhRti}3{saM-óhRti} úf. the destruction of the universe îMa1rkP.
.; conclusion , end îKatha1s. îSa1h.

.; the root {hR} with {sam} îS3is3.
.; contraction , abridgment îW.
.; restraint îib.
.; taking , seizure îib.
.; {-mat} úmfn. containing the end of (úcomp.) îSa1h. _
.{saMhriyamANa}2{saM-hriyamANa} úmfn. (úPass. pr. p. of {saM-úhR})
being brought together or in &c.
.; {-busam} úind. while the chaff is being got in , úg.
{tiSThadgu-prabhRti}
.; {-yavam} úind. while the barley is being got in îib. _
.{saMhRS}1{saM-úhRS} úP. {-hRSyati} (m.c. also úA1. {øte}) , to
bristle , stand erect (as the hair of the body from joy or fright) îMBh.
îKa1v. &c.
.; ÷to thrill with delight , be glad , rejoice îib.: Caus. {-harSayati}
, to gladden , delight îR. îDivyA7v. _
.{saMharSa}2{saM-harSa} úm. bristling or erection of the hair of the
body , thrill of delight , joy , pleasure îMBh. îS3is3.
.; sexual excitement îSus3r.
.; ardour , emulation , rivalry , jealousy (cf. {saM-gharSa}) îMBh. îR.
&c.
.; air , wind îL.
.; rubbing together , trituration (for {saMgharSa}) îW.
.; {-yogin} úmfn. possessing joy , enraptured îW.
.{saMharSaNa}3{saM-óharSaNa} úmf({I})n. causing (the hair of the body)
to stand erect (¯ {loma-hø})
.; gladdening , delighting (with úgen.) îMBh.
.; ún. emulation , rivalry îKa1m.
.{saMharSita}3{saM-óharSita} úmfn. (fr. Caus.) bristling , standing
erect (as the hair of the body) îSaddhP.
.{saMharSin}3{saM-óharSin} úmfn. thrilling with joy , gladdening ,
delighting (úcomp.) îR.
.; envious , jealous , S3is. [1123,3]
.{saMhRSita}3{saM-hRSita} úmfn. = {øharSita} îJa1takam.
.; stiff or motionless (with fright) îHariv. _
.{saMhRSTa}2{saM-hRSTa} úmfn. bristling , shuddering îMBh.
.; one whose hair stands erect (with joy) îR.
.; thrilled , delighted , glad îMBh. îKa1v. &c.
.; flaming briskly (as fire) îR.
.; {-manas} úmfn. delighted in mind îPan5cat.
.; {-roman} or {-romA7Gga} úmfn. one who has the hair of the body
bristling (with joy) , thrilled , delighted îMBh.
.; {-vat} úmfn. joyfully , gladly îR.
.; {-vadana} úmfn. one whose face is beaming with joy îib.
.{saMhRSTin}3{saM-óhRSTin} úmfn. erect (as the male organ) îCar. _
.{saMhotra}1{saM-hotra} ¯ {saM-úhu} , col. 1. _
.{saMhrAd}1{saM-úhrAd} úA1. {-hrAdate} , to sound or rattle together

îMBh. îHariv.: Caus. {-hrAdayati} , to knock together (with a sound or noise) îA1s3vGr2.
.; ÷to resound loudly îMBh. _
.{saMhrAda}2{saM-hrAda} úm. a loud noise , uproar , sound îMBh. îR. &c.
.; ` Shouter "" , N. of an Asura (son of Hiran2ya-kas3ipu) îMBh.
îHariv. îPur. (úv.l. {-hlAda}).
.{saMhrAdana}3{saM-óhrAdana} úmfn. uttering loud sounds îMBh.
.{saMhrAdi}3{saM-óhrAdi} úm. ` id. "" , N. of a Ra1kshasa îR.
.{saMhrAdin}3{saM-óhrAdin} úmfn. sounding together , tumultuous , noisy îMBh.
.; úm. N. of a Ra1kshasa îR.
.; ({ødi}) {-kaNTha} úm. ún. a noisy voice îKir.
.{saMhrAdIya}3{saM-óhrAdIya} úmfn. relating or belonging to (the Asura) Sam2-hra1da îHariv. _
.{saMhrINa}1{saM-hrINa} úmfn. (û {hRR}) altogether ashamed , bashful , modest îBhat2t2. _
.{saMhlAda}1{saM-hlAda} úv.l. (or úw.r.) for {saMhrAda} îMBh. _
.{saMhlAdin}1{saM-hlAdin} úmfn. refreshing , cheering îMBh. îKa1m. _
.{saMhvArita}1{sa4M-hvArita} úmfn. (fr. Caus. of û {hvR}) crooked , curved , bent in (with {madhye} , ` thinner or more slender in the middle "") îS3Br. _
.{saMhve}1{saM-úhve} úA1. {-hvayate} (îPa1n2. 1-3 , 30
.; Ved. úinf. {sa4M-hvayitavai4}) , ÷to call out loudly , shout together îAV. îS3Br.
.; ÷to relate , make known îBhat2t2. _
.{saMhUti}2{saM-hUti} úf. shouting or calling out together , general shout or clamour îL. _
.{saka}1{saka} - 6. {sa} , p. 1111 , col. 2. _
.{sakaGkaTa}1{sa-kaGkaTa} úmfn. (úí.e. 7. {sa} + {kø}) furnished with armlets îHariv. _
.{sa}2{sa} (to be similarly prefixed to the following):
.{sakacchapa}3{sa--kacchapa} úmfn. with tortoises îMl.
.{sakaJcuka}3{sa--kaJcuka} úmfn. furnished with armour îL.
.{sakaTa}3{sa--kaTa} úmfn. bad , vile îL.
.; úm. Trophis Aspera or Angeissus Latifolia îL.
.; {øTA7kSa} úmfn. casting side glances ({am} úind.) îMBh.
.; {øTA7nna} ún. impure food îYa1jn5. iii , 15 îSch.
.{sakaTuka}3{sa--kaTuka} úmfn. poignant , bitter , harsh (as speech) îMBh.
.{sakaNTaka}3{sa--kaNTaka} úmf({A})n. having thorns , thorny , prickly , Ca1n.
.; troublesome , perilous îW.
.; having the hairs of the body erected , thrilled with joy or desire îKatha1s.
.; having pointed splinters îMBh. (úv.l.)
.; accompanied with bones (said of fish) îPat.

.; úm. Guilandina Bonduc îL.
.; Blyxa Octandra îL.
.{sakaNTharodham}3{sa--kaNTha-rodham} úind. in a suppressed or low voice îBa1lar.
.{sakaNDu}3{sa--kaNDu} orð úmfn. attended with itching îSus3r.
.{sakaNDUka}3{sa--kaNDUka} úmfn. attended with itching îSus3r.
.{sakapaTam}3{sa--kapaTam} úmfn. fraudulently , deceitfully îSa1h.
.{sakamala}3{sa--kamala} úmfn. abounding in lotuses îRagh. ix , 19.
.{sakampa}3{sa--kampa} úmfn. having tremor , tremulous , trembling ({am} úind.) îRatna7v.
.{sakampana}3{sa--kampana} úmfn. úid. îMW.
.; accompanied with earthquakes îMBh. (= {sa-vidyut} îNi1lak.) - 1.
.{sakara}3{sa--kara} úmfn. having hands îMW.
.; possessing a trunk (as an elephant) îib. - 2.
.{sakara}3{sa--kara} úmfn. having rays , full of rays îW.
.; bearing tax , liable to pay taxes îib.
.{sakaraNaka}3{sa--karaNaka} úmf({ikA})n. transmitted by means of an organ (of the body) , Sa1n2d2. îSch.
.{sakaruna}3{sa--karuna} úmfn. lamentable , pitiable , piteous , full of pity ({am} , úind. ` piteously "") îMr2icch. îRatna7v. îHit.
.; tender , compassionate ({am} úind. ` compassionately "") îS3ak. îBhP.
.{sakarNa}3{sa--karNa} úmfn. having ears , hearing îVeda7ntas. îSin6ha7s.
.; accompanied by Karn2a îMW.
.; {-puccha} úmfn. with or having ears and tail îKa1tyS3r.
.; {-prA7vRta} úmfn. wrapped or covered up to the ears îA1pS3r.
.{sakarNaka}3{sa--karNaka} úmf({A})n. ` having ears , and ` having a pilot or guide "" îS3is3. i , 63
.; having a peg &c. îKa1tyS3r.
.{sakartRka}3{sa--kartRka} úmfn. having an agent ({-tA} úf. {-tva} ún.) , Kusum. îSarvad.
.{sakarmaka}3{sa--karmaka} úmfn. effective , having consequences îBhP.
.; (in gram.) ` having an object "" , transitive îPa1n2. 1-3 , 53.
.{sakarman}3{sa--karman} úmfn. (in gram.) = prec. ({øma-tA} úf.) îKull. on îMn. ix , 37
.; performing any act or rite îW.
.; following similar business îib. -1.
.{sakala}3{sa--kala} úmfn. (for 2. - ús.v.) having a soft or low sound îMW.
.{sakalaGka}3{sa--kalaGka} úmfn. having spots or stains , stained , contaminated îib. [1124,1]
.{sakalatra}3{sa--kalatra} úmfn. accompanied by a wife îib.
.{sakalaha}3{sa--kalaha} úmfn. having quarrels , quarrelsome , quarrelling îib.
.{sakalahaMsagaNa}3{sa--kalahaMsa-gaNa} úmfn. (for {sakala-hø} - col.

2) having flocks of Kala-han6sas iib.
 .{sakalika}3{sa--kalika} úmfn. provided with buds iRagh.
 .{sakaluSa}3{sa--kaluSa} úmf({A})n. troubled , impure iMBh.
 .{sakalevara}3{sa--kalevara} úmfn. possessing or including bodies iBhal1m.
 .{sakalpa}3{sa--kalpa} úmfn. along with the sacrificial ritual iMn. ii , 140
 .; having rites or ceremonies iMW.
 .; úm. N. of S3iva iib.
 .{sakavaca}3{sa--kavaca} úmfn. having armour or mail , mailed iib.
 .{sakazmIra}3{sa--kazmIra} úmf({A})n. together with Kas3mi1ra iKatha1s.
 .{sakaSAya}3{sa--kaSAya} úmfn. dominated by passion ({-tva} ún.) iVeda7ntas. iSarvad.
 .{sakaSTam}3{sa--kaSTam} úind. unhappily , unfortunately iHa1sy.
 .{sakAkola}3{sa--kAkola} úmfn. together with the hell Ka1kola iMn. iv , 89.
 .{sakAtara}3{sa--kAtara} úmfn. cowardly , timid ({am} úind.) iMBh.
 .{sakAma}3{sa--kAma} ({sa4-}) , úmf({A})n. satisfying desires iVS. iR.
 .; having one's wishes fulfilled , satisfied , contented iMBh. iKa1v. &c.
 .; consenting , willing (said of a girl) iVishn2. iMn. iYa1jn5.
 .; (úifc.) wishing , desirous of iS3is3.
 .; acting on purpose or with free will iTithya1d.
 .; full of love , loving , a lover iMBh. iKa1v. &c.
 .; betraying love (as speech) iPan5cat.
 .; ({am}) , úind. with pleasure , for the plñpleasure of (úacc.) iDivyA7v.
 .; {ømA7ri} úm. `` enemy of lovers '' , N. of S3iva iMW.
 .{sakAyika}3{sa--kAyika} úf. a game (úv.l. {saM-kø}) iDivyA7v. -3.
 .{sakAra}3{sa--kAra} úmfn. (for 1. and 2. - p. 1111) active , energetic iS3is3. xix , 17.
 .{sakAraNa}3{sa--kAraNa} úmfn. provided with a legal instrument iMBh.
 .; = next iW.
 .{sakAraNaka}3{sa--kAraNaka} úmf({ikA})n. having a cause , originating from a cause iKull. on iMn. vi , 73.
 .{sakArmuka}3{sa--kArmuka} úmfn. having a bow , armed with a bow iMW.
 .{sakAla}3{sa--kAla} úmfn. seasonable iib.
 .; ({am}) , úind. seasonably , betimes , early in the morning iib.
 .; ({I}) , úf. - ús.v.
 .{sakAza}3{sa--kAza} úm. - ús.v.
 .{sakASaya}3{sa--kASaya} úmfn. wearing a brownish-red garment iRa1jat.
 .{sakiMkara}3{sa--kiMkara} úmfn. attended by servants iMBh.
 .{sakirITakaustubha}3{sa--kirITa-kaustubha} úmfn. having a diadem and breast-jewel iMW.
 .{sakITa}3{sa--kITa} úmf({A})n. full of worms &c. iHcat.
 .{sakIla}3{sa--kIla} úm. one who from sexual weakness causes his wife to

have intercourse with another man before cohabiting with her himself iL.
 .{sakukSi}3{sa--kukSi} úmfn. born from the same womb iVop.
 .{sakuJara}3{sa--kuJara} úmfn. together with elephants iR.
 .{sakuTumba}3{sa--kuTumba} úmf({A})n. together with one's family iKa1v.
 .{sakuNDa}3{sa--kuNDa} úmf({A})n. together with a well iPan5cad.
 .{sakuNDala}3{sa--kuNDala} úmfn. decorated with ear-rings iMW.
 .{sakutUhala}3{sa--kutUhala} úmfn. full of curiosity ({am} úind.) iKatha1s.
 .{sakula}3{sa--kula} úmfn. having a family , together with one's fñfamily iS3a1rn3gP.
 .; belonging to a noble fñ iMW.
 .; belonging to the same family iib.
 .; úm. an ichneumon (for {nakula} , by a play on the sound) iPa1rGr2.
 .; {-ja} úmfn. born from the same fñfamily with (úgen.) iMBh.
 .{sakulya}3{sa--kulya} úm. one of the same family and name (= {sa-gotra})
 .; a distant relation , remote kinsman (said to apply to a grandson's grandson or even sometimes extended to the tenth descendant) iMn. iYa1jn5. &c.
 .{sakuza}3{sa--kuza} úmfn. holding Kus3a grass in the hand iR.
 .{sakuSThika}3{sa--kuSThika} úmfn. = {sagulpha} or {sa7GguSTha} iA1past. (iSch.)
 .{sakusumAstaraNa}3{sa--kusumA7staraNa} úmfn. strewn with flowers iS3ak.
 .{sakUti}3{sa--kUti} ({sa4-}) , úmfn. full of desire , enamoured iTBr.
 .{sakRcchra}3{sa--kRcchra} úmfn. having trouble or distress , painful , distressing iMW.
 .{sakRt}3{sa--kR4t} - ús.v.
 .{sakRpa}3{sa--kRpa} úmfn. compassionate ({am} úind.) , S3a1ntis3.
 .; accompanied by Kr2ipa iMW.
 .{sakRpaNam}3{sa--kRpaNam} úind. piteously , S3a1ntis3.
 .{saketa}3{sa--keta} ({sa4-}) , úmfn. having the same intention iRV.
 .; úm. N. of an A1ditya iTS.
 .{saketu}3{sa--ketu} úmfn. having a banner , together with a bñbanner iMBh. iNaish.
 .{sakeza}3{sa--keza} úmfn. along with the hair iPa1rGr2.
 .; containing hñhair (said of food) iMBh.
 .; {-nakha} úmfn. with hair and nails iGobh.
 .{sakaitava}3{sa--kaitava} úmfn. deceitful , fraudulent ({am} úind.) iMW.
 .; a cheat , deceiver iKatha1s.
 .{sakopa}3{sa--kopa} úmf({A})n. full of anger , enraged , displeased ({am} , úind.) iKa1d. iHit.
 .; {-vikRti} úmfn. agitated with anger iKatha1s.
 .{sakoza}3{sa--koza} úmfn. containing passages from dictionaries (opp. to {vi-kø}) iCat.
 .; along with the shell or husk , iMa1rkP.

.; along with the membrane ñib.
 .{sakautuka}3{sa--kautuka} úmf({A})n. full of expectation , expectant of , eager for (úcomp.
 .; {am} úind.) ñRatna7v. ñKatha1s.
 .{sakautUhalam}3{sa--kautUhalam} úind. eagerly , with curiosity ñS3ak.
 .{sakaurava}3{sa--kaurava} úmfn. along with the Kauravas ñVarBr2S.
 .{sokratu}3{sa--kratu} ({sa4-}) , úmfn. being of one accord or one mind with (úinstr.) ñRV.
 .{sakriya}3{sa--kriya} úmfn. having action , active , mutable , movable , migratory ({-tva} ún.) ñKap. ñSa1m2khyak.
 .; one who performs his religious acts ñMW.
 .{sakraIDa}3{sa--krIDa} prob. úw.r. for {-kroDa} (¯ q.v.)
 .{sakrudh}3{sa--krudh} úmfn. wrathful , angry ñRa1jat.
 .{sakroDa}3{sa--kroDa} úmfn. along with (úi.e. up to) the breast ñMa1rkP. (úw.r. {-krIDa}).
 .{sakrodha}3{sa--krodha} úmfn. full of anger , angry , enraged ({am} úind.) ñMBh. ñR.
 .; {-hAsam} úind. with an angry laugh ñBa1lar.
 .{sakrodhana}3{sa--krodhana} úmfn. = {-krodha} ñR.
 .{sakvaNa}3{sa--kvaNa} úmfn. making a tinkling sound ñDharmas3. [1124,2]
 .{sakSaNa}3{sa--kSaNa} úmfn. (for {sakSa4Na} ¯ col. 3) having leisure for (úloc.) ñBhP.
 .{sakSata}3{sa--kSata} úmfn. having a crack or flaw (as a jewel) ñL.
 .{sakSatram}3{sa--kSatram} úind. according to the rule of warriors ñLaghuk. 973.
 .{sakSAra}3{sa--kSAra} úmfn. caustic , acrid , pungent ñVarBr2S.
 .{sakSit}3{sa--kSi4t} úmfn. dwelling or lying together or side by side ñRV.
 .{sakSIra}3{sa--kSIra} úmfn. provided with milk , milky (as plants .; with {yUpa} úm. `` a sacrificial post made of a tree containing milky juice ") ñShad2vBr. ñGr2S3rS. ñR. ñSus3r.
 .; {-dRti} úmfn. supplied with leather bags containing milk ñTa1n2d2Br. ñLa1t2y.
 .{sakhaDga}3{sa--khaDga} úmfn. armed with a sword , sword in hand ñMr2icch.
 .{sakhaNDa}3{sa--khaNDa} úmfn. (opp. to {a-khø}) ñNya1yak.
 .{sakhura}3{sa--khura} úmfn. with the claws or having cñclaws ñVishn2.
 .{sakhila}3{sa--khila} úmfn. (for {sakhø} ¯ p. 1130 , col. 3) with the supplements ñHariv.
 .{sakheda}3{sa--kheda} úmfn. having grief ({am} úind. sadly) ñS3ak.
 .{sakhelam}3{sa--khelam} úind. with a gentle motion ñMBh. _
 .{sakala}1{sa--kala}2 úmf({A})n. (fr. 7. {sa} + {kaLa}
 .; for 1. {sa--kala} ¯ p. 1123 , col. 3) consisting of parts , divisible , material (opp. to {a-} and {niS-kø}) ñMaitrUp. ñMBh.
 .; possessing all its component parts , complete , entire , whole , all

({pratijJAM@sakalAM-ûkR} , `` to fulfil one's promise ""
 .; úm. [sometimes with {api}] `` everybody ""
 .; ún. `` everything "" or `` one's whole property "" ñKa1tyS3r. ñMn. ñMBh. &c.
 .; whole = wholesome , sound (opp. to {vi-kala}) ñNi1lak.
 .; affected by the elements of the material world (with S3aivas applied to a soul which has not advanced beyond the lowest stage of progress) ñSarvad.
 .; paying interest ñNaish.
 .{sakalakarmacintAmaNi}3{sa--kala--karmacintAmaNi} úm. N. of úwk.
 .{sakalakaluSa}3{sa--kala--kaluSa} N. of a forest region ñVikr.
 .{sakalakAmadugha}3{sa--kala--kAma--dugha} úmf({A})n. granting all wishes ñBhartr2.
 .{sakalagranthadIpikA}3{sa--kala--grantha--dIpikA} úf. N. of a lexicon by Sanat-kuma1ra.
 .{sakalajana}3{sa--kala--jana} úm. every person , everybody ñRatna7v.
 .{sakalajananI}3{sa--kala--jananI} úf. the mother of all
 .; {-stava} úm. N. of a Tantra úwk.
 .{sakaladevatApratiSThA}3{sa--kala--devatA--pratiSThA} úf. N. of úwk.
 .{sakaladeha}3{sa--kala--deha} úm. the whole body ñDhu1rtas.
 .{sakaladoSamaya}3{sa--kala--doSa--maya} úmf({I})n. full of all defects ñHcat.
 .{sakalapATha}3{sa--kala--pATha} úm. recitation of the whole (text) ñKa1tyS3r. ñSch.
 .{sakalapurANatAtparyasAra}3{sa--kala--purANa--tAtparya--sAra} úm.
 .{sakalapurANasamuccaya}3{sa--kala--purANa--samuccaya} úm.
 .{sakalaprabandhavarNasArasaMgraha}3{sa--kala--prabandha--varNa--sAra--saMgraha} úm.
 .{sakalapramANasaMgraha}3{sa--kala--pramANa--saMgraha} úm. N. of úwks.
 .{sakalabhuvanamaya}3{sa--kala--bhuvana--maya} úmf({I})n. containing the whole world ñPan5car.
 .{sakalayajJamaya}3{sa--kala--yajJamaya} úmf({I})n. containing the whole oblation ñBhP.
 .{sakalayUthaparivRta}3{sa--kala--yUtha--parivRta} úmfn. surrounded by the whole herd or troop ñPan5cat.
 .{sakalarUpaka}3{sa--kala--rUpaka} ún. a complete metaphor ñKa1vya7d.
 .{sakalaloka}3{sa--kala--loka} úm. `` all the world "" , every one ñHit.
 .{sakalavidyAmaya}3{sa--kala--vidyA--maya} úmf({I})n. containing all knowledge ñVP.
 .{sakalavedAdhyAyin}3{sa--kala--vedA7dhyAyin} úmfn. repeating all the Vedas ñL.
 .{sakalavedin}3{sa--kala--vedin} úmfn. all-knowing ñBhat2t2. , Introd.
 .{sakalavedopaniSatsAropadezasAhasI}3{sa--kala--vedo7paniSat--sAro7padeza--sAhasI} úf. the Upades3a--sa1hasri1 (by S3am2kara7ca1rya) on the essence of all the Vedas and Upanishads.
 .{sakalazAntisaMgraha}3{sa--kala--zAnti--saMgraha} úm. N. of úwk.

.{sakalasiddhi}3{sa-kala--siddhi} úf. the success of all ({-da} úmfn.
 `` granting success to all ") îCat.
 .; úmfn. possessing all perfection îBhP.
 .{sakalahaMsagaNa}3{sa-kala--haMsa-gaNa} úmfn. (for {sakalahaMsa-gø} -
 col. 1) having entire or unbroken flocks of geese îMW.
 .{sakalAgamasaMgraha}3{sakalA7gama-saMgraha} úm. N. of a Tantra úwk.
 .{sakalAgamAcArya}3{sakalA7gamA7cArya} úm. N. of a preceptor îCat.
 .{sakalAdhAra}3{sakalA7dhAra} úm. `` receptacle of all "", N. of S3iva
 îS3ivag.
 .{sakalAdhikAra}3{sakalA7dhikAra} úm. N. of úwk. on architecture
 (attributed to Agastya).
 .{sakalArNamaya}3{sakalA7rNa-maya} úmf({I})n. containing all sounds
 îPan5car.
 .{sakalArthazAstrasAra}3{sakalA7rtha-zAstra-sAra} úmfn. containing the
 essence of precepts about all things îMW.
 .{sakalArthisArthakalpadruma}3{sakalA7rthi-sA7rtha-kalpa-druma} úm. the
 wishing tree for the multitude of all supplicants îPan5cat.
 .{sakalendu}3{sakale7ndu} úm. the full moon îHariv.
 .; {-mukha} úmf({I})n. having a face like a full moon îVikr.
 .{sakalezvara}3{sakale7zvara} úm. lord of the universe îBhP.
 .; N. of an author îCat. _
 .{sakalaya}2{sakalaya} úNom. úP. {øyati} , to make full îHarav. _
 .{sakalI}2{sakalI} in úcomp. for 2. {sa-kala}.
 .{sakalIkR}3{sakalI--ûkR} úP. {-karoti} , to make full , complete
 îPan5car. îHcat.
 .{sakalIvidhA}3{sakalI--vi-ûdhA} úP. {-dadhAti} úid. îPan5car. _
 .{sakalakala}1{sakalakala} (?), úm. N. of a family îCat. _
 .{sakalavarNa}1{sa-ka-la-varNa} úmfn. containing the syllables {ka} and
 {la}
 .; ún. (with {sa-ha-kAra}) having the syllables {ka} , {la} , {ha}
 (ú.e. the word {kalaha} , strife) îNalo7d. _
 .{sakalI}1{sakalI} úf. N. of a place îCat.
 .{sakalIsamudra}3{sakalI--samudra} îib. _
 .{sakAza}1{sa-kAza} úmfn. having appearance or visibility , visible ,
 present , near îL.
 .; úm. presence , propinquity , vicinity , nearness (used in the sense
 of a preposition , esp. after verbs of motion , such as `` to go , come
 "" , &c. , with a úgen. [or rarely úabl.] of a person , or úifc.
 [1124,3]
 .; úe.g. {sakAzam} , `` to , towards , near ""
 .; {sakAze} , `` in the presence of , before ""
 .; {sakAzAt} , or {øzatas} , `` from the presence of , from ""
 .; {A@sakAzAt} , `` as far as , up to "" [the fire]) îS3rS. îUp.
 îMBh. &c. _
 .{sakuruNDa}1{sakuruNDa} úm. yellow Amaranth or Barleria (= {sAkø}) îL.
 _

.{sakRt}1{sa-kR4t}1 úmfn. (fr. 7. {sa} + 1. {kRt}) acting at once or
 simultaneously îAV. xi , 1 , 10
 .; úind. at once , suddenly , forthwith , immediately îRV. îBr. îS3rS.
 îMn. îMBh.
 .; once (= semel , with {a4hnaH} , `` once a day ""
 .; repeated = `` in each case only once "" îRV. &c. &c.
 .; once , formerly , ever (with {mA} = `` never "" îKa1v. îVarYogay.
 .; once for all , for ever îChUp. îKa1v. îMa1rkP.
 .; at once , together îW. [For cognate words - under 7. {sa}.]
 .{sakRtpraja}3{sa-kR4t--praja} úm. `` having offspring once (a year) ""
 , a crow îL.
 .; a lion îL.
 .{sakRtprayogin}3{sa-kR4t--prayogin} úmfn. being employed only once
 îKa1tyS3r.
 .{sakRtprasUtika}3{sa-kR4t--prasUtika} úf. one who has borne one child
 (esp. a cow that has calved once) îL.
 .{sakRtphala}3{sa-kR4t--phala} úf. `` bearing fruit once "" , the tree
 Musa Sapientum îL.
 .{sakRtsU}3{sa-kR4t--sU4} úmfn. bringing forth once or at once îRV. x ,
 74 , 4.
 .{sakRtsnAyin}3{sa-kR4t--snAyin} úmfn. bathing once îMn. xi , 215. _
 .{sakRcchrutadhara}2{sakRc-chruta-dhara} úmfn. (for {sakRt-zrø})
 keeping in memory what has once been heard îKatha1s. _
 .{sakRd}2{sakRd} in úcomp. for 1. {sakRt}.
 .{sakRdabhiSuta}3{sakRd--abhiSuta} ({sakR4d-}) , úmfn. once pressed out
 îTS.
 .{sakRdAgAmin}3{sakRd--AgAmin} úm. `` returning only once again úi.e.
 being re-born "" , N. of the second of the four orders of Buddhist Aryas
 îMWB. 132
 .; ({ømi}) {-tva} ún. îVajracch.
 .; ({ømi}) {-phala} and {-phala-pratipannaka} îDharmas3. 102 ; 103.
 .{sakRdAcchinna}3{sakRd--Acchinna4} úmfn. severed with one cut
 îA1s3vS3r.
 .{sakRdAdIpana}3{sakRd--AdIpana} ún. setting on fire at once îKaus3.
 .{sakRdAhRta}3{sakRd--AhRta} úmfn. (interest) paid at one time (not by
 instalments) îMn. viii , 151.
 .{sakRduktagRhItArtha}3{sakRd--ukta-gRhItA7rtha} úmfn. grasping the
 sense of what has once been said îCa1n2.
 .{sakRdupamathita}3{sakRd--upamathita4} úmfn. stirred or churned once
 îS3Br.
 .{sakRdgati}3{sakRd--gati} úf. only a possibility îSch. on îPa1n2. 7-1 ,
 50.
 .{sakRdgarbha}3{sakRd--garbha} úm. `` having only one conception "" , a
 mule îL.
 .; ({A}) , úf. a woman who is pregnant only once îMW.
 .{sakRdguha}3{sakRd--guha} (îVP.) ,

.{sakRdgraha}3{sakRd--graha} orð (îMBh.) ,
 .{sakRdgrAha}3{sakRd--grAha} (îMBh.) ,
 .{sakRdvaha}3{sakRd--vaha} (îVP.) , úm. úpl. N. of peoples.
 .{sakRdvidyutta}3{sakRd--vidyutta4} úmf({A})n. flashing or gleaning
 once îS3Br.
 .; ún. the act of flashing once îib.
 .{sakRdvibhAta}3{sakRd--vibhAta} úmf. appeared at once îVeda7ntas.
 .{sakRdvIra}3{sakRd--vIra} úm. the plant Helminthostachys Laciniata îL.
 _
 .{sakRn}2{sakRn} in úcomp. for 1. {sakRt}.
 .{sakRnnandA}3{sakRn--nandA} úf. N. of a river îMBh.
 .{sakRnnArAzaMsa}3{sakRn--nArAzaMsa} úmf. provided once with the Soma
 vessels called Na1ra1s3an6sas îAitBr.
 .{sakRnmadvat}3{sakRn--madvat} úind. once , one time îS3Br. îS3a1n3khBr.
 _
 .{sakRI}2{sakRI} in úcomp. for 1. {sakRt}.
 .{sakRIIU}3{sakRI--IU} îPa1n2. 8-2 , 4 îSch.
 .{sakRIIUna}3{sakRI--IUna} úmf. cut off at once îS3a1n3khS3r.
 .{sakRIlekha}3{sakRI--lekha} úw.r. for {sa-hRIIø} îVas. îR. _
 .{sakRt}1{sakRt}2 úw.r. for {zakRt} , ^ q.v. _
 .{sakRta}1{sakRta} ún. an edict addressed to the S3u1dras (= {zUdra-zAsana}) îL. _
 .{sakta}1{sakta} {sakti} , {saktu} &c. ^ û {saJ}. _
 .{sakthi}1{sa4kthi} ún. (derivation doubtful
 .; the base {saktha4n} [fr. which úacc. úpl. {sakthAni} îRV. v , 61 ,
 3] appears in later language only in the weakest cases , úe.g. úsg.
 úinstr. {sakthnA4} úgen. úabl. {sakthna4s} úloc. {saktha4ni} , or
 {sakthni4} , cf. îPa1n2. 7-1 , 75
 .; there occurs also únóm. úacc. údu. {sakthyau4} [îRV. x , 86 , 16
 îAV. vi , 9 , 1] formed fr. a fem. base {sakthI4}) , the thigh ,
 thigh-bone
 .; the pole or shafts of a cart (údu. euphemistically `` the female
 organ ") îRV. &c. &c. _
 .{saktha}2{saktha} (úifc.) = prec. (cf. {aJji-} , {apara-} ,
 {uttara-sø} &c.) _
 .{sakthI}2{sakthI} ^ under {sakthi}. _
 .{sakman}1{sa4kman} {sa4kmya} , ^ û {sac}. _
 .{sakS}1{sakS} úcl. 1. úP. {sakSati} , =to go îNaigh. ii , 14 (only in
 pr. p. {sakSat} [îRV. i , 131 , 3] , which , úaccord. to îSa1y.=
 {saM-bhajamAna}
 .; others derive it fr. û {sac} , or {sah}). _
 .{sakSa}1{sakSa} úmf. (fr. û {sah}) overpowering îTS. îTBr. _
 .{sakSaNa}2{sakSa4Na} úmf. (for {sa-kSaNa} ^ col. 2) conquering ,
 victorious îRV. _
 .{sakSaNi}2{sakSa4Ni}1 úmf. vanquishing (with úacc.) îRV. _
 .{sakSaNi}1{sakSa4Ni}2 úmf. (fr. û {sac}) connected or united with

(úgen. or úinstr.) , a comrade , companion , possessor îRV. [1125,1] _
 .{sakSama}1{sakSama} úm. N. of a teacher of the Hat2ha-vidya1 (úv.l.
 {allama} and {su-kSama}) îCat. _
 .{sakh}1{sakh} {sakhya} (invented to serve as the source of {sakhi}
 , ^ q.v. under û1. {sac}). _
 .{sakhola}1{sakhola} N. of a place îRa1jat. _
 .{sag}1{sag} (cf. û {stha}) , úcl. 1. {sagati} , =to cover îDha1tup.
 xix , 27. _
 .{sagajAroha}1{sa-gajA7roha} úmf. (úie. , 7. {sa} + {gø}) attended
 by men riding on elephants îMW. _
 .{sa}2{sa} (to be similarly prefixed to the following):
 .{sagaNa}3{sa-gaNa} ({sa4-}) , úmf. having troops or flocks ,
 attended by followers , accompanied by (úinstr.) îRV. &c. &c.
 .; úm. N. of S3iva îS3ivag.
 .{sagatika}3{sa--gatika} úmf. connected with a preposition &c. (^
 {gati}) îPat.
 .{sagadgada}3{sa--gadgada} úmf. with stammering (voice)
 .; ({am}) , úind. stammeringly îPan5cat. îBhP.
 .; {-gir} úmf. with or having a faltering or stammering voice ,
 îRatna7v.
 .; {-svaram} úind. úid. îSa1h.
 .{sagandha}3{sa--gandha} úmf. having smell , smelling îSus3r.
 .; odoriferous , fragrant îW.
 .; having the same smell as (úinstr. or úcomp.) îVarBr2S. îVop. (also
 {ødhin} îMBh.)
 .; related , kin îS3ak. (in Pra1kr2it)
 .; proud , arrogant îMegh. (úv.l. {-garva}).
 .{sagandharva}3{sa--gandharva} úmf. together with the Gandharvas îMW.
 .; {øvA7psaraska} úmf. together with the GñGandharvas and Apsarases
 îMBh. -1.
 .{sagara}3{sa--gara} ({sa4-}). úmf. (for 2. &c. ^ below) accompanied
 by praise (fr. {gara} , û1. {gRR})
 .; said of the fires) îVS. (îSch.
 .; úaccord. to others , `` swallowing "" , `` devouring "" , fr. {gara}
 , û2. {gRR}).
 .{sagaras}3{sa--garas} úmf. accompanied by praise (applied to Agni
 .; cf. prec.) îPan5cavBr.
 .{sagarbha}3{sa--garbha} úmf({A})n. pregnant , impregnated by (úabl. or
 úinstr.) îHariv. îKatha1s. &c.
 .; (a plant) whose leaves are still undeveloped îKa1s3i1Kh.
 .; úm. = next îL.
 .; ({A}) , úf. a pregnant woman îMW.
 .{sagarbhya}3{sa--garbhya} ({sa4-}) , úm. a brother of whole blood ,
 one by the same father and mother îVS. îKa1t2h.
 .{sagarva}3{sa--garva} úmf. having pride , arrogant , exulting , elated
 by , proud of (úloc. or úcomp.

.; also {am} úind. proudly} îR. îKa1lid. &c.
 .{sagu}3{sa--gu} úmf. along with cows îA1pS3r.
 .{saguDa}3{sa--guDa} úmf({A})n. sugared (?) , Mr2cch. viii , 10.
 .{saguDazRGgaka}3{sa--guDa-zRGgaka} úmf({ikA})n. furnished with cupolas îMBh.
 .{saguNa}3{sa--guNa} úmf({A})n. furnished with (or together with) a string or cord îMBh. îKa1v. &c.
 .; furnished with úpartic. attributes or properties îS3rS.
 .; having qualities , qualified îBhP. îVeda7ntas.
 .; having good qualities or virtues , virtuous ({-tva} ún.) îKa1v. îKatha1s. &c.
 .; worldly îMW.
 .; {-nirguNa-vAda} úm. N. of a Veda7nta úwk.
 .; {-vatI} úf. N. of úwk. (on the mystic power of the letters of the alphabet , ascribed to S3amkara7ca1rya) îCat.
 .; {øNin} úmf. having good qualities , virtuous îBhartr2.
 .{sagulika}3{sa--gulika} úmf. along with a pill îKatha1s.
 .{sagUDham}3{sa--gUDham} úind. secretly , privately îMW.
 .{sagRha}3{sa--gRha} ({sa4-}) , úmf. together with one's house or family , with wife and children îA1pS3r.
 .{sagRhapatika}3{sa--gRha-patika} úmf. with the householder îS3a1n3khS3r.
 .{sagotra}3{sa--gotra} úmf. being of the same family or kin , related to (úgen. or úcomp.) îBr. îGaut. &c.
 .; úm. a kinsman of the same family (one sprung from a common ancestor or one connected by funeral oblations of food and water) îA1p. îMn. îMBh. &c.
 .; a distant kinsman îL.
 .; ún. a family , race or lineage îW.
 .{sagomaya}3{sa--gomaya} úmf({A})n. having or mixed with cow-dung îA1pS3r. îSch.
 .{sagoSThI}3{sa--goSThI} îL. (úifc.) fellowship with îBhP.
 .{sagauravam}3{sa--gauravam} úind. with dignity îRatna7v.
 .{sagdhi}3{sa--gdhi}
 .{sagdhiti}3{sa--ógdhiti} - col. 2.
 .{sagraha}3{sa--graha} úmf. filled with crocodiles (as a river) îR.
 .; taken up by means of ladles or other vessels (- {graha}) îA1pS3r.
 .; seized by the demon Ra1hu , eclipsed (as the moon) îR.
 .{saghana}3{sa--ghana} úmf. thick (as hair) îSa1rn3gS.
 .; clouded îVarBr2S.
 .; dense , solid îMW.
 .{saghrNa}3{sa--ghrNa} úmf({A})n. full of pity , compassionate îBhP.
 .; tender of feeling , delicate , scrupulous îJa1takam.
 .; disliking , abhorring (úloc.) îNaish.
 .{saghrta}3{sa--ghrta} úmf. mixed with ghee îVishn2.
 .{saghoSa}3{sa--ghoSa} úmf. (úpl.) shouting together îTa1n2d2yaBr. _

.; {sagara}1{sa-gara}2 úmf. (fr. 7. {sa} + {gara} , `` poison "" , û2. {gRR})
 .; for 1. {sa-gara} - above) containing poison , poisonous (n. `` poisonous food "") îR. îBhP. úm. `` provided with moisture "" , the atmosphere , air îRV. îTS. îKa1t2h. (cf. îNaigh. i , 3)
 .; N. of a king of the solar race , sovereign of Ayodhya1 (son of Ba1hu
 .; he is said to have been called Sa-gara , as born together with a poison given to his mother by the other wife of his father
 .; he was father of Asaman5ja by Kes3ini1 and of sixty thousand sons by Su-mati
 .; the latter were turned into a heap of ashes by the sage Kapila [see {bhagIraha}] , and their funeral ceremonies could only be performed by the waters of Gan3ga1 to be brought from heaven for the purpose of purifying their remains [1125,2]
 .; this was finally accomplished by the devotion of Bhagi1raha , who having led the river to the sea , called it Sa1gara in honour of his ancestor: Sagara is described as having subdued the S3akas , Yavanas , and other barbarous tribes
 .; úpl. `` the sons of Sagara "") îMBh. îR. &c. (îIW. 361)
 .; N. of a úpartic. Arhat îMW.
 .{sagaropAkhyAna}3{sagaropA7khyAna} ún. `` the story of Sagara "" , N. of a ch. of the Padma-pura1n2a. _
 .{sagara}1{sa4gara} úm. and ({A}) úf. (for 1. 2. {sa-gø} - col. 1) night (?) îTS.: îS3Br. (in a formula). _
 .{sagarI}1{sa4garI} úf. N. of a town îBuddh. _
 .{sagdhi}1{sa4gdhi} úf. (fr. 7. {sa} + {gdhi} = {jagdhi}) a common meal îVS. îTS. _
 .{sagdhiti}2{sa4gdhiti} úf. úid. îMaitrS. _
 .{sagma}1{sa-gma4} úm. (?fr. 7. {sa} + {gma} , û {gam}) agreeing , coming to terms , bargaining îVS. îTS. _
 .{sagman}2{sa-gman} (prob. fr. the same) = {saMgrAma} îNaigh. ii , 17.
 -
 .{sagh}1{sa4gh} (cf. û {sah}) , úcl. 5. úP. (îDha1tup. xxvii , 20) {saghnoti} (occurring only in úimpf. {a4saghnøH@ønot} úPot. {saghnuyAt} úSubj. {sa4ghat} úPrec. {saghyAsam} , and úinf. {sagdhayi})
 .; úGr. also úpf. {sasAgha} úaor. {asaghIt} , or {asaghIt} &c.) , ÷to take upon one's self , be able to bear , be a match for (úacc.) îRV. îTS. îMaitrS. îTA1r.
 .; ÷to hurt , injure , kill îDha1tup. _
 .{sagha}2{sa4gha} úm. N. of a man îBuddh. _
 .{saghan}2{sa4ghan} úm. a vulture îTBr. _
 .{saMkakSa}1{saM-kakSa} - {niH-sø}. _
 .{saMkakSika}2{saM-kakSika} úf. a kind of garment îBuddh. _
 .{saMkaTa}1{saM-kaTa} úmf({A})n. (prob. Pra1kr2it for {saM-kRta} .; cf. 2. {vi-kaTa} &c.) `` brought together "" , contracted , closed ,

narrow , strait îMBh. îKa1v. &c.
.; crowded together , dense , impervious , impassable îMBh. îMa1rkP.
.; dangerous , critical îMBh.
.; (úifc.) crowded with , full of îKa1d.
.; úm. N. of a úpartic. personification (a son of Kakubh) îBhP.
.; of a man îRa1jat.
.; of a gander or flamingo îKatha1s. îPan5cat. îHit.
.; ({A}) , úf. - below
.; ({am}) , ún. a narrow passage , strait , defile , pass îMBh. îKa1v.
&c. , a strait , difficulty , critical condition , danger to or from
(úcomp.
.; cf. {prA7Na-sø}) îib.
.{saMkaTacaturthI}3{saM-kaTa--caturthI} úf. N. of the fourth day in the
dark half of S3ra1van2a îCat.
.{saMkaTanAzana}3{saM-kaTa--nAzana} úmfn. removing difficulties îKa1m.
.{saMkaTamukha}3{saM-kaTa--mukha} úmfn. narrow-mouthed îib.
.{saMkaTamuha}3{saM-kaTa--muha} (for {-mukha}) , `` id. '' , a kind of
vessel , S3i1l.
.{saMkaTastotra}3{saM-kaTa--stotra} ún. N. of a ch. of the
Ka1s3i1khan2d2a.
.{saMkaTastha}3{saM-kaTa--stha} úmfn. being in difficulties îKatha1s.
.{saMkaTaharacaturthIvrata}3{saM-kaTa--hara-caturthI-avrata} ún. N. of
úwk.
.{saMkaTAkSa}3{saMkaTA7kSa} úw.r. for {sa-kø}.
.{saMkaTApanna}3{saMkaTA7panna} úmfn. beset with difficulties îMW.
.{saMkaTottIrNa}3{saMkaTo7ttIrNa} úmfn. released from difficulties
îKatha1s. _
.{saMkaTA}2{saMkaTA} úf. N. of a Yogini1 (seven others are named , viz.
Man3gala1 , Pin3gala1 , Dhanya1 , Bhra1mari1 , Bhadrika1 , Ulka1 ,
Siddhi) îJyot.
.; of a goddess worshipped in Benares îL.
.{saMkaTAnAmASTaka}3{saMkaTA--nAmA7STaka} ún. N. of a ch. of the
Padma-pura1n2a. _
.{saMkaTAya}2{saMkaTAya} úNom. úA1. {øyate} , to become narrow or too
nñarrow îKa1d.
.; ÷to become contracted , grow less îib. _
.{saMkaTika}2{saMkaTika} úmfn. úg. {kumudA7di}. _
.{saMkaTin}2{saMkaTin} úmfn. being in danger or difficulties îMa1rkP. _
.{saMkath}1{saM-úkath} úP. {-kathayati} , to relate or narrate fully ,
tell , speak about (úacc.) , converse îMBh. îBhP. _
.{saMkathana}2{saM-kathana} ún. the act of narrating fully , narration ,
conversation with (úinstr. with and without {saha}) îMBh. îNaish.
.{saMkathA}3{saM-ókathA} úf. (úifc. úf. {A}) talk or conversation with
(úinstr. with or without {saha}) or about (úcomp.) îMBh. îR. &c.
.; accordance , agreement îCat. _
.{saMkathita}2{saM-kathita} úmfn. related , narrated , communicated

îMBh. îR. _
.{saMkan}1{saM-úkan} (only p. {-cakAna4}) , to be pleased or satisfied
îRV. v , 30 , 17. _
.{saMkampa}1{saM-úkamp} úA1. {-kampate} , to shake about , tremble ,
quake îMBh. îR.: Caus. {-kampayati} , to cause to shake or tremble
îMBh. _
.{saMkara}1{saM-kara} &c. - {saM-úkRR}. _
.{saMkartam}1{saM-kartam} - {sam-} ú2. {kRt}. _
.{saMkarSa}1{saM-karSa} &c. - {saM-} ú {IRS}. [1125,3] _
.{saMkal}1{saM-kal} ú2. úP. {-kAlayati} , to drive (cattle) together
(for grazing) îHariv.
.; ÷to put to flight îMBh.
.; ÷to carry out , perform the last or funeral honours to a dead person
îR. _
.{saMkala}2{saM-kala} úind. killing , slaughter (?) îW. _
.{saMkaAlana}2{saM-kAlana} ún. the act of driving (cattle) together (for
grazing) îCat.
.; carrying out or burning (a corpse) îR. (úv.l. {saM-kalana}). _
.{saMkal}1{saM-kal} ú3. úP. {-kalayati} , to heap together , accumulate
îSus3r.
.; ÷to add îGan2it.
.; ÷to be of opinion îKpr. _
.{saMkala}2{saM-kala} úm. (cf. îPa1n2. 4-2 , 75) collection ,
accumulation , quantity îW.
.; addition îib.
.{saMkalana}3{saM-ókalana} ún. (or {A} úf.) joining or adding or
holding together îKa1d.
.; addition , Bi1jag.
.; the act of heaping together îW.
.{saMkalikAcUraNa}3{saM-ókalikA-cUraNa} ún. shavings îDivyA7v. _
.{saMkalita}2{saM-kalita} úmfn. heaped together , accumulated &c.
.; added îLi1l.
.; blended , intermixed îW.
.; laid hold of , grasped îMW.
.; ({A}) , úf. (in arithm.) the first sum in a progression îCol.
.; ún. addition îLi1l.
.; {øtai9kya} ún. the sum of the sums or terms (of an arithm.
progression) îCol.
.{saMkalitin}3{saM-ókalitin} úmfn. one who has made an addition (with
úloc.) , úg. {iSTA7di}. _
.{saMkaluSa}1{saM-kaluSa} (prob.) ún. defilement , impurity ({yoni-sø}
, `` an illegitimate marriage '') îMBh. (cf. {kaluSa-yoni}). _
.{saMkalpa}1{saM-kalpa} &c. - {saM-úklRp}. _
.{saMkaSTa}1{saM-kaSTa} (prob.) distress , trouble , need (in the
following úcomp.)
.{saMkaSTacaturthIkathA}3{saM-kaSTa--caturthI-kathA} úf.

.{saMkaSTacaturthIvratakathA}3{saM-kaSTa--caturthI-vrata-kathA} úf.
 .{saMkaSTanAzanagaNapatistotra}3{saM-kaSTa--nAzana-gaNa-pati-stotra} ún.
 .{saMkaSTanAzanavrata}3{saM-kaSTa--nAzana-avrata} ún.
 .{saMkaSTanAzanastotra}3{saM-kaSTa--nAzana-stotra} ún.
 .{saMkaSTavrata}3{saM-kaSTa--vrata} ún.
 .{saMkaSTaharacaturthIvrata}3{saM-kaSTa--hara-caturthI-vrata} ún.
 .{saMkaSTaharacaturthIvratakAlanirNaya}3{saM-kaSTa--hara-caturthI-vrata-kAla-
 nirNaya}
 ún.
 .{saMkaSTaharaNastotra}3{saM-kaSTa--haraNa-stotra} ún. N. of úwks. _
 .{saMkasuka}1{sa4M-kasuka} úmf. (fr. {sam} + û1. {kas}
 .; often written {saMkusuka} , or {zaMkusuka}) splitting , crumbling
 up (applied to Agni as the destroyer of the body) îAV.
 .; ({saMka4sø}) , crumbling away îS3Br.
 .; unsteady , irresolute îMBh. xii , 1044 (úaccord. to îL. also =
 {durbala} , {manda} , {saMkIrNa} , {apavAda-zIla} , {durjana} and
 {saMzleSaka})
 .; úm. N. of the author of îRV. x , 18 (having the úpatr. {yAmAyana})
 îAnukr. _
 .{saMka}1{sa4Mka} úf. (prob. connected with û {saJj}) contest , strife
 , fight îRV. îTBr. _
 .{saMkAyika}1{saMkAyika} ^ {sa-kAyika} , p. 1124 , col. 1. _
 .{saMkAra}1{saM-kAra} ^ {saM-ûkRR} . _
 .{saMkAz}1{saM-ûkAz} úA1. {-kAzate} , to appear together , appear in
 sight , become visible îR.: Caus. {-kAzayati} , to look at , see ,
 behold îAV. _
 .{saMkAza}2{sa4M-kAza} úm. (úifc. úf. {A}) look , appearance (often
 úifc. = ``" having the appearance of "" , ``" looking like "" , ``"
 resembling "") îAV. &c. &c.
 .; vicinity , neighbourhood (úw.r. for {sa-kø}) îL.
 .{saMkAzya}3{sa4M-ókAzya} úw.r. for {saM-kAzya} . _
 .{saMkila}1{saM-kila} úm. (said to be fr. {zam} + û {kil}) a burning
 torch , fire-brand îL. _
 .{saMkIrNa}1{saM-kIrNa} &c. ^ {saM-ûkRR} . _
 .{saMkIrt}1{saM-ûkIrt} úP. {-kIrtayati} , to mention or relate fully ,
 announce , proclaim , celebrate , praise îMBh. îKa1v. &c. _
 .{saMkIrtana}2{saM-kIrtana} ún. the act of mentioning fully &c.
 .; praise , celebration , glorification îMBh. îKa1v. &c.
 .{saMkIrti}3{saM-ókIrti} úm. N. of a Vais3ya (said to have been the
 author of úpartic. Vedic hymns) îMW.
 .{saMkIrtita}3{saM-ókIrtita} úmf. mentioned fully , celebrated ,
 praised îib. _
 .{saMkIla}1{saMkIla} úm. N. of a man (úv.l. {saMkIrNa}) îCat. _
 .{saGku}1{saGku} (?) , úm. a hole îW. _
 .{saMkuc}1{saM-ûkuc} (or {-kuJc}) , úP. {-kucati} , to contract ,
 shrink , close (as a flower) îKa1v. îKatha1s. îSus3r.

.; ÷to contract , compress , absorb , destroy îNir. îSch.: úPass.
 {-kucyate} , to shrink , be closed or contracted îSus3r.: Caus.
 {-kocayati} , to contract , draw in îMBh. îSus3r.
 .; ÷to narrow , make smaller , lessen îBhartr2.
 .; (úA1.) ÷to withdraw , withhold îSubh. _
 .{saMkucana}2{saM-kucana} úm. ``" Shriveller "" , N. of a demon causing
 disease (úv.l. {saM-kuTana}) îHariv.
 .; ún. contraction , shrinking , shrivelling îCar. _
 .{saMkucita}2{saM-kucita} úmf. contracted , shrunk , shrivelled ,
 narrowed , closed , shut îR. îBhartr2. îSus3r.
 .; crouching , cowering îMW.
 .; N. of a place , úg. {takSazilA7di} . [1126,1] _
 .{saMkuJcita}2{saM-kuJcita} úmf. curved , bent îDivyA7v. _
 .{saMkoca}2{saM-koca} úm. contraction , shrinking together , compression
 îMBh. îKa1v. &c.
 .; shutting up , closing (of the eyes) îSa1h.
 .; crouching down , cowering , humbling one's self , shyness , fear
 (úacc. with û {kR} , ``" to become shy or modest "") îHariv.
 .; abridgment , diminution , limitation , restriction îS3am2k. îSarvad.
 .; drying up (of a lake) îKa1v.
 .; binding , tying îL.
 .; a sort of skate fish îL.
 .; N. of an Asura îMBh.
 .; ún. saffron îL.
 .; {-kAri} úmf. making contraction , crouching down , humble , modest
 îRa1jat.
 .; {-patraka} úmf. causing the withering of leaves (said of a
 úpartic. disease affecting trees) îHariv.
 .; {-pizuna} ún. saffron îL.
 .; {-rekha} úf. ``" line of contraction "" , a wrinkle , fold îL.
 .{saMkocaka}3{saM-ókocaka} úmf. contracting , causing to shrink or
 shrivel up îKa1vya7d. îSch.
 .{saMkocana}3{saM-ókocana} úmf({I})n. ^ {gAtra-saMkocanI}) úid.
 .; astringent îMW.
 .; úm. N. of a mountain îR.
 .; ({I}) , úf. the sensitive plant (Mimosa Pudica) îL.
 .; ún. the act of contracting or closing or astringing îMBh. îSus3r.
 îSa1h.
 .{saMkocanIya}3{saM-ókocanIya} úmf. to be limited or restricted
 ({-tva} ún.) îNya1yam. îSch.
 .{saMkocita}3{saM-ókocita} ún. (fr. Caus.) ``" contraction of the limbs
 "" , a úpartic. manner of fighting îHariv.
 .{saMkocin}3{saM-ókocin} úmf. closing (as a flower) îRa1jat.
 .; contracting (^ {gAtra-saMkø})
 .; diminishing , lessening îVcar.
 .; astringent îMW. _

.{saMkup}1{saM-kup} û1. úP. {-kupyati} , to become agitated or moved
 îS3vetUp.
 .; ÷to become angry or enraged îMBh.: Caus. {-kopayati} , to make angry
 , excite îMBh.
 .; ÷to become agitated or excited îS3Br. _
 .{saMkupita}2{saM-kupita} úmfn. enraged , aroused , excited îMBh. _
 .{saMkula}1{saM-kula} úmf({A}) ún. (cf. {A-kula}) crowded together ,
 filled or thronged or mixed or mingled or affected with , abounding in ,
 possessed of (úinstr. or úcomp.) îMBh. îKa1v. &c.
 .; thick , dense (as smoke) îR.
 .; violent , intense ({-kalusa} úmfn. "intensely turbid") îVarBr2S.
 .; disordered , disturbed , confused , perplexed îMBh.
 .; impeded , hindered by (úinstr.) îVarBr2S. îHit.
 .; úm. N. of a poet îCat.
 .; ({am}) , ún. a crowd , throng , mob îMa1lati1m.
 .; a confused fight , battle , war îMBh. îHariv. &c.
 .; trouble , distress îBhP. îMa1rkP.
 .; inconsistent or contradicatory speech îMW. _
 .{saMkulita}2{saM-kulita} úmfn. crowded or filled with , abounding in
 (úcomp.) îBhP.
 .; confused , perplexed îR. _
 .{saMkullkRta}2{saMkull-kRta} úmfn. thronged , crowded , gathered
 together îR.
 .; disordered , thrown into confusion îKa1m. _
 .{saMkusuka}1{saMkusuka} ¯ {sa4M-kasuka} . _
 .{saMkusumita}1{saM-kusumita} úmfn. flowering îLalit.
 .; fully blown or budded , fully expanded or manifested (occurring in
 the names of various Buddhas) . _
 .{saMkUjita}1{saM-kUjita} ún. (û {kUj}) the cry of Cakra-valka îS3iksh.
 _
 .{saMkUTana}1{saM-kUTana} ún. îPat. on îPa1n2. 3-3 , 44 îVa1r1t. 3. _
 .{saMkR}1{saM-kR} û1. úP. úA1. {-karoti} , {-kurute} , (3 úpl. pr.
 {saM-kurvate} îMr2icch.
 .; úimpf. {sam-akRNvan} îRV.
 .; úpf. {saM-cakruH} îib.
 .; úaor. {sam-akran} îib.) , ÷to put together , compose , arrange ,
 prepare &c. (= {saM-skR} , ¯ q.v.): úPass. {-kriyate} (úaor.
 {sam-akAri}) îRV.: Caus. {-kAryati} , to cause to arrange or prepare
 , celebrate (a wedding) îMBh.
 .; ÷to make , render (two úacc.) îib. _
 .{saMkRti}2{sa4M-kRti} úmfn. putting together , arranging , preparing ,
 making ready îTS. îTBr.
 .; úm. N. of various men (úpl. "the family of SñSa4m2-kr2iti"
 .; cf. úg. {gargA7di}) îS3rS. îMBh. &c.
 .; úf. a kind of metre (consisting of 4 Pa1das of 24 syllables each)
 îRPra1t. îCol.

.; ún. N. of a Sa1man îA1rshBr. _
 .{saMkRt}1{saM-kRt} û2. (only úind. p. {-kRtya} and {-ka4rtam}) , to
 cut to pieces , cut through , pierce îS3Br. _
 .{saMkRtta}2{saM-kRtta} úmfn. cut to pieces , cut through , pierced
 îMBh. _
 .{saMkRS}1{saM-ûkRS} úP. úA1. {-karSati} , {øte} , to draw together ,
 contract , tighten îAV. îTS. îKa1tyS3r.
 .; ÷to draw away , drag along , carry off îMBh. îR. _
 .{saMkarSa}2{saM-karSa} úmfn. drawing near , vicinity , neighbourhood
 îGobh.
 .; {-kANda} úm. N. of úwk. (= {saMkarSaNa-kø}
 .; ¯ col. 2)
 .; {-bhATTa-dIpikA} úf. N. of úwk.
 .{saMkarSaNa}3{saM-ókarSaNa} ún. drawing out , extraction îHariv. îBhP.
 .; a means of joining or uniting îBhP.
 .; drawing together , contracting îW.
 .; making rows , ploughing îib. [1126,2]
 .; úm. N. of Bala-deva or Bala-ra1ma (also called Hala7yudha [q.v.] ,
 the elder brother of Kr2ishn2a
 .; he was drawn from the womb of Devaki1 and transferred to that of
 Rohin2i1
 .; among Vaishn2avas he is considered as the second of the four forms of
 Purusho7ttama) îMBh. îHariv. îPur. îSarvad.
 .; N. of the father of Ni1la7sura îCat.
 .; (also with {sUri}) of various authors îib.
 .; {-kANda} (or {saM-karSa-kø}) , úm. N. of an appendix to the
 Mi1ma1n6sa1-su1tra
 .; {-maya} úmf({I})n. representing Bala-deva îAgP.
 .; {-vidya} úf. the art of drawing a child from the womb of one woman
 and transferring it to that of another (applied to Baladeva , cf. above)
 îPrab.
 .; {-zaraNa} úm. N. of an author , Cat
 .; {-sUtra-vicAra} úm. N. of úwk.
 .; {øNe7zvara-tIrtha} ún. N. of a Ti1rtha îCat.
 .{saMkarSin}3{saM-ókarSin} úmfn. drawing together , contracting ,
 shortening (¯ {kAla-sø}). _
 .{saMkRSTa}2{saM-kRSTa} úmfn. drawn together , contracted (as two
 sounds) , drawn near to one another îKa1tyS3r. _
 .{saMkRR}1{saM-ûkRR} úP. {-kirati} , to mix or pour together ,
 commingle îMBh.
 .; ÷to pour out , bestow liberally or abundantly îRV. îAV. îTS.: úPass.
 {-kIryate} , to become mixed or confused îMBh. _
 .{saMkara}2{saM-kara} úm. mixing together , commingling , intermixture
 confusion (esp. of castes or races , proceeding from the intermarriage
 of a man with a woman of a higher caste or from the promiscuous
 intercourse of the four tribes , and again from the indiscriminate

cohabitation of their descendants
 .; cf. {yoni-sø}) îMn. îMBh. &c.
 .; the offspring of a mixed marriage îR.
 .; any action similar to the intermixture of castes (sometimes ún.)
 îMBh.
 .; (in úrhet.) the confusion or blending together of metaphors which
 ought to be kept distinct (opp. to {saM-sRSTi} , ^ q.v.) îSa1h. îKpr.
 .; anything that may be defiled by the touch of any unclean thing îMBh.
 .; dung îCar.
 .; dust , sweepings îL.
 .; the crackling of flame îL.
 .; N. of a man îBuddh.
 .; {-ja} úmf. born from a mixed caste îCat.
 .; {-jAta} úmf. úid. îMn. v , 89
 .; {-jAti} úmf. úid. îBhP.
 .; {-jAtIya} úmf. úid. îMW.
 .; {-tA} úf. (^ {varNa-sø})
 .; {-mImAMsA} úf. N. of úwk.
 .; {-saMkara} úm. the mixed offspring of mixed offspring îVishn2.
 .; {-sveda} úm. a úpartic. sudorific treatment
 .; {øRA7pAtra-kRtyA} úf. an action which degrades a man to a mixed
 caste or makes him unworthy to receive gifts îMn. xi , 126
 .; {øRAzva} úm. ^ " mongrel horse " , a mule îL.
 .{saMkaraka}3{saM-ókaraka} úmf. mixing , mingling , confusing îMBh.
 .{saMkarita}3{saM-ókarita} in {garbha-sø} (^ q.v.)
 .{saMkarin}3{saM-ókarin} úmf. one who has illicit intercourse with
 (úcomp.) îBaudh.
 .; mingling , confusing (in {putra-sø} , ^ q.v.) îVishn2. îMn. îSch. &c.
 -
 .{saMkarI}2{saMkarI} in úcomp. for {saMkara}.
 .{saMkarIkaraNa}3{saMkarI--karaNa} ún. mixing together , confusing (esp.
 illegal intermixture of castes or any similar illegality) îVishn2.
 .{saMkarIkR}3{saMkarI--úK} úP. {-karoti} (pp. {-kRta}) , to mix
 together , confuse îMW. _
 .{saMkAra}2{saM-kAra} úm. dust , sweepings ({-kUTa} ún. a heap of
 rubbish) îDivyA7v.
 .; the crackling of flame îL.
 .; ({I}) , úf. a girl recently deflowered , new bride îL. _
 .{saMkIrNa}2{saM-kIrNa} úmf. poured together , mixed , commingled &c.
 .; crowded with , full of (úcomp.) îMBh.
 .; joined or combined with (úcomp.) îYa1jn5. îSch.
 .; mingled , confused , disordered , adulterated , polluted , impure
 îMn. îMBh. &c.
 .; born of a mixed marriage îMBh.
 .; mixed , miscellaneous , of various kinds , manifold îBhar. îDas3ar.
 .; sprinkled (esp. with fluid-exudation , as a rutting elephant

.; but cf. {-nAga} îL.
 .; contracted , narrow îW.
 .; scattered , strewed , spread , diffused îib.
 .; úm. a man of mixed caste îBhar.
 .; (in music) a mixed note or mode
 .; = {-nAga} îL.
 .; N. of an ancient sage (úv.l. {saM-kIla}) îL.
 .; ({A}) , úf. a kind of riddle (of a mixed character) îKa1vya7d. iii ,
 105
 .; ({am}) , ún. confusion (in {vAkya-sø} , ^ q.v.)
 .; {-cArin} úmf. wandering about confusedly , going to various places
 îSus3r.
 .; {-jAti} úmf. (= {yoni}) îCat.
 .; {-tA} úf. confusion , confused order (of words in a sentence) îSa1h.
 .; {-nAga} úm. an elephant with mixed characteristics îVarBr2S.
 .; {-neri} úm. a kind of dance , Sam2gi1t
 .; {-yuddha} ún. a fight with various weapons îMBh.
 .; {-yoni} úmf. of mixed birth or caste , impure through illegal
 intermarriage îMn. x , 25
 .; {-rAgA7dhyAya} úm. N. of úwk. on music
 .; {-viSkambhaka} úm. (in dram.) a mixed interlude îBhar.
 .; {øNA7na} (?) , úm. N. of a serpent-demon îVP.
 .; {øNI-karaNa} ún. = {saMkarI-kø} îL. _
 .{saMkRRt}1{saM-kRRt} ^ {saM-úK}Irt. _
 .{saMkiR}1{saM-úkiR} úA1. {-kalpate} , to be brought about , come
 into existence îChUp.
 .; ÷to be in order or ready îib.
 .; ÷to wish , long for , be desirous of (^ {saM-kalpanIya}): Caus.
 {-kalpayati} , {øte} , to put together , arrange îAV.
 .; ÷to produce , create îBhP.
 .; ÷to move or rock to and fro (the head) îR. [1126,3]
 .; ÷to determine , fix , settle îMBh. îKa1d.
 .; ÷to destine for (úloc.) îMBh.
 .; (with or without {manasA}) , ÷to will , purpose , resolve , intend ,
 aim at , strive after îAV. &c. &c. , to imagine , fancy , take for ,
 consider as (úacc. with {iva}) îDas3.
 .; ÷to think about , ponder , hesitate îR.
 .; ÷to perform obsequies îib. _
 .{saMkalpa}2{saM-kalpa4} úm. (úifc. úf. {A}) conception or idea or
 notion formed in the mind or heart , (esp.) will , volition , desire ,
 purpose , definite intention or determination or decision or wish for
 (with úloc. , údat. , or úifc.) , sentiment , conviction , persuasion
 .; (úibc. often = ^ " intentionally " , ^ " purposely " , ^ " on purpose
 " , ^ " according to will " , &c.
 .; úacc. with ú {kR} , ^ " to form a resolution , make up one's mind "
 îAV. &c. &c.

.; idea or expectation of any advantage îW.
.; a solemn vow or determination to perform any ritual observance ,
declaration of purpose (úe.g. a declaration by a widow of her intention
to burn herself with her deceased husband) îW.
.; the Will personified (as a son of Sam2-kalpa1 and Brahma1) îHariv.
îMa1rkP.
.; ({A}) , úf. N. of a daughter of Daksha (the wife of Dharma and
mother of Sam2kalpa) îHariv.
.; of Manu's wife îHariv.
.{saMkalpakulmala}3{saM-kalpa4--kulmala} ({øpa4-}) , úmf. (an arrow)
whose neck ({ku4lmala}) is (formed by) desire îAV.
.{saMkalpakaumudI}3{saM-kalpa4--kaumudI} úf.
.{saMkalpacandrikA}3{saM-kalpa4--candrikA} úf. N. of úwks.
.{saMkalpaja}3{saM-kalpa4--ja} úmf. produced from self-will or desire
or idea of advantage îMn. îYa1jn5.
.; produced from mere will îKum. îSch.
.; úm. " mind-born , heart-born " , wish , desire îBhP.
.; love or the god of love îMBh.
.{saMkalpajanman}3{saM-kalpa4--janman} úmf. born from desire îKatha1s.
.; love or the god of love îVas. îKa1d.
.{saMkalpajUti}3{saM-kalpa4--jUti} ({øpa4-}) , úmf. urged or impelled
by desires îTBr.
.{saMkalpadurgabhaJjana}3{saM-kalpa4--durga-bhaJjana} ún. N. of úwk.
(cf. {saMkalpa-smRti-dø}).
.{saMkalpaprabhava}3{saM-kalpa4--prabhava} úmf. born from desire îMBh.
.{saMkalpabhava}3{saM-kalpa4--bhava} úmf. úid. úib.
.; úm. love or the god of love îL.
.{saMkalpamUla}3{saM-kalpa4--mUla} úmf. rooted or based on some idea or
desire of advantage îMn. ii , 3.
.{saMkalpayoni}3{saM-kalpa4--yoni} úmf. having source or origin in
(mere) will or desire , Prabh.
.; úm. love or the god of love îKa1lid.
.{saMkalparAma}3{saM-kalpa4--rAma} úm. N. of a preceptor îCat.
.{saMkalparUpa}3{saM-kalpa4--rUpa} úmf. formed or consisting of will ,
comformable to the will or purpose îW.
.{saMkalpavat}3{saM-kalpa4--vat} úmf. possessing determination , one
who decides , a decider îVeda7ntas.
.{saMkalpazrAddhaprayoga}3{saM-kalpa4--zrAddha-prayoga} úm. N. of úwk.
.{saMkalpasambhava}3{saM-kalpa4--sambhava} úmf. fulfilment of a wish
îKatha1s.
.{saMkalpasambhava}3{saM-kalpa4--sambhava} úmf. = {-mUla} îMn. ii , 3
.; úm. love or the god of love îL.
.{saMkalpasiddha}3{saM-kalpa4--siddha} úmf. accomplished by mental
resolve or will , one who has gained supernatural power through strength
of will îMBh.
.{saMkalpasiddhi}3{saM-kalpa4--siddhi} úf. accomplishment of an object

by (strength of) will îA1past.
.{saMkalpasUryodaya}3{saM-kalpa4--sUryo7daya} úm. N. of a philosophical
drama in ten acts (an imitation of the Prabodha-candro7daya).
.{saMkalpasmRtidurgabhaJjana}3{saM-kalpa4--smRti-durga-bhaJjana} ún. N.
of a úwk. on law.
.{saMkalpAtmaka}3{saMkalpA7tmaka} úmf. consisting of will or volition ,
having the nature of mental resolve îChUp.
.; willing , resolving îW. _
.{saMkalpaka}2{saM-kalpaka} úmf. (fr. Caus.) determining , deciding ,
purposing , wishing , Amr2itUp.
.; well discriminating îNi1lak.
.; reflecting , pondering îMW.
.{saMkalpakalpana}3{saM-kalpaókalpana} ún. (or {A} úf.) purpose , wish
, desire îS3vetUp. îBhP.
.; ({øna}){-maya} úmf({I})n. proceeding from purpose or desire îBhP.
.{saMkalpakalpanIya}3{saM-kalpaókalpanIya} úmf. to be wished or desired
or intended îChUp.
.{saMkalpakalpita}3{saM-kalpaókalpita} úmf. (fr. Caus.) wished for ,
desired , intended , purposed , determined , resolved on îUp. îMn. îMBh.
&c.
.; conceived , imagined , thought , fancied , contrived îMBh. îKa1v. &c.
—
.{saMkiRpta}2{saM-kiRpta} úmf. contrived , prepared , made ready îMBh.
.; desired , wished , intended îChUp.
.; destined or meant for (úcomp.) îA1past.
.{saMkiRpti}3{saM-ókiRpti} úf. will , volition îChUp.
.; thought , fancy , contrivance îMW. _
.{saMketa}1{saM-keta} úm. (fr. {saM-úcit}) agreement , compact ,
stipulation , assignation with (úgen. , esp. with a lover) , engagement
, appointment (úacc. with ú {kR} , or {grah} or {dA} or Caus. of ú
{kLRp} , " to make an agreement or appointment " or " appoint a
place of meeting with any person " [gen. or úinstr. or úinstr. with
{saha} , {samam} , {mithaH}]
.; úibc. " according to agreement " , " by appointment ") îMBh.
îKa1v. &c.
.; convention , consent îMBh.
.; intimation , hint , allusion , preconcerted sign or signal or gesture
(úacc. with ú {kR} , " to give a signal ") îKatha1s. îGi1t.
.; a short explanation of a grammatical rule (= 2. {zailI} , " q.v.)
îMW.
.; condition , provision úib.
.; N. of a îComm. on the Ka1vya-praka1s3a and on the Harsha-carita
.; úpl. N. of a people (cf. {sAketa}) îMa1rkP.
.{saMketaketana}3{saM-keta--ketana} ún. a place of assignation , place
appointed for meeting (a lover &c.) , rendezvous îKatha1s.
.{saMketakaumudI}3{saM-keta--kaumudI} úf. N. of úwk. [1127,1]

.{saMketagRhaka}3{saM-keta--gRhaka} úm. or ún. (in Pra1kr2it) = {-ketana} îMa1lav.
 .{saMketagraha}3{saM-keta--graha} úm. (Kusum.),
 .{saMketagrahaNa}3{saM-keta--grahaNa} ún. (îSarvad.) making an agreement.
 .{saMketacandrodaya}3{saM-keta--candro7daya} úm.
 .{saMketatraya}3{saM-keta--traya} ún. N. of Tantra wks.
 .{saMketaniketa}3{saM-keta--niketa} úm. (îNaish.),
 .{saMketaniketana}3{saM-keta--niketana} ún. (îKatha1s.) = {-ketana}.
 .{saMketapaddhati}3{saM-keta--paddhati} úf. N. of a Tantra úwk.
 .{saMketapUrvakam}3{saM-keta--pUrvakam} úind. by agreement or appointment îPan5car.
 .{saMketabhUmi}3{saM-keta--bhUmi} úf. = {-ketana} îVa1s.
 .{saMketamaJjarI}3{saM-keta--maJjarI} úf. N. of úwk.
 .{saMketamilita}3{saM-keta--milita} úmfn. met by appointment îKatha1s.
 .{saMketayAmala}3{saM-keta--yAmala} ún. N. of a Tantra úwk.
 .{saMketarutapraveza}3{saM-keta--ruta-praveza} úm. a úpartic. Sama1dhi îBuddh.
 .{saMketavAkya}3{saM-keta--vAkya} ún. a preconcerted word , watchword îKa1v.
 .{saMketazikSA}3{saM-keta--zikSA} úf. N. of a Tantra úwk.
 .{saMketastava}3{saM-keta--stava} úm. (with S3a1ktas) a úpartic. hymn of praise îCat.
 .{saMketastha}3{saM-keta--stha} úmf({A})n. appearing by appointment , îRatna7v.
 .{saMketasthAna}3{saM-keta--sthAna} ún. = {-ketana} îVa1s.
 .; an object agreed upon by signs îVet.
 .; a sign , signal , intimation îMW.
 .{saMketahetu}3{saM-keta--hetu} úm. motive for an appointment or meeting îVarBr2S.
 .{saMketodyAna}3{saMketo7dyAna} ún. a park or garden appointed as a rendezvous îKatha1s. _
 .{saMketaka}2{saMketaka} úm. an agreement , appointment , rendezvous îMr2icch. îPan5cat. îKatha1s.
 .{saMketaketana}3{saMketaóketana} ún. úid. îVet. _
 .{saMketaya}2{saMketaya} úNom. úP. {øyati} , to agree upon , appoint (a time &c.) îKa1v.
 .; ÷to be informed , learn îVa1s.
 .; ÷to invite , call îMW.
 .; ÷to counsel , advise îib. _
 .{saMketita}2{saMketita} úmfn. agreed upon , fixed , settled , Pra7yas3c. îSa1h.
 .; invited îMW. _
 .{saMketIkR}2{saMketI-ûkR} úP. {-karoti} , to appoint (as a place of meeting).
 .{saMketIkRkRta}3{saMketI-ûkR--kRta} úmfn. assigned or appointed (as a

place of meeting) îGi1t. _
 .{saMkoca}1{saM-koca} &c. - {saM-ûkuc}. _
 .{saMkrand}1{saM-ûkrand} (only úaor. {sam-akrAn}) , to cry or bellow or cry out together with (úinstr.) îRV.: Caus. (only úaor. {sa4m-acikradaH}) to bring together by shouting or calling out îib. _
 .{saMkranda}2{saM-kranda} úm. sounding together , sound (of the flowing Soma) îMBh.
 .; wailing , lamentation îR.
 .; war , battle îMBh.
 .{saMkrandana}3{saM-ókra4ndana} úmfn. calling or shouting or roaring îRV. îAV. îMBh.
 .; úm. N. of Indra îBhat2t2.
 .; of a son of Manu Bhautya îHariv.
 .; of a king (the father of Vapushmat) îMa1rkP. , ún. war , battle îMBh.
 .; {-nandana} úm. úpatr. of Arjuna îDhanam2j.
 .; of the monkey Va1lin îMcar. îBa1lar. _
 .{saMkram}1{saM-ûkram} úP. úA1. {-krAmati} , {-kramate} , to come together , meet , encounter îAV. îS3Br.
 .; ÷to come near , approach , appear îTS. &c. &c.
 .; ÷to enter a constellation (said of the sun) îJyot.
 .; ÷to go or pass over or through , pass from (úabl.) into (úloc. or úacc.) îMBh. îKa1v. &c.
 .; ÷to overstep , transgress îS3a1n3khBr.
 .; ÷to go along , wander , roam îMBh. îR.: Caus. {-krA8mayati} (úind. p. {-kramayya}) , to cause to go , lead to (úacc.) îRagh.
 .; ÷to transfer , transport , deliver over , consign (with úacc. of thing and úloc. of úpers.) îMBh. îKa1v. &c.
 .; ÷to bring two words together (in the Krama [q.v.] , by omitting those between) îVPra1t.
 .; ÷to agree îMBh. v , 7494. _
 .{saMkrama}2{saM-krama4} úm. going or coming together îVS.
 .; progress , course , (esp.) transition , passage or transference to (úloc.) , Kusum.
 .; the passage of the sun or a planet through the zodiacal signs îYa1jn5. îVarBr2S. &c.
 .; the falling or shooting of stars îMr2icch.
 .; the meeting of two words in the Krama text (caused by omitting those between) îVPra1t.
 .; a bridge or steps leading down to water îMn. îMBh. &c.
 .; N. of one of Skanda's attendants îMBh.
 .; of a king of the Vidya1-dharas (the son of Vasu) îKatha1s.
 .; úm. or ún. (?) a particular high number îBuddh.
 .; úm. ún. difficult passage or progress (as over rocks or torrents or inaccessible passes) îL.
 .; a means or vehicle for effecting a difficult passage or of obtaining any object îDas3.

.; ún. údu. (with {indrasya} or {vasiSThasya}) N. of two Sa1mans
 îA1rshBr.
 .; {-dvAdazA7ha} úm. a úpartic. form of the Dva1das3a7ha (q.v.)
 îKa1tyS3r.
 .; {-yajJa} úm. a kind of sacrifice îVait.
 .{saMkramaNa}3{saM-ókra4maNa} ún. going or meeting together, union with
 , entrance into, transference to (úloc., údat., or úcomp.) îA1s3vS3r.
 îHariv. &c.
 .; entrance appearance, commencement (esp. of old age) îHariv.
 .; the sun's passage from one sign of the zodiac to another (also
 {ravi} or {sUrya-sø}) îJyot.
 .; the day on which the sun's progress north of the equator begins îMW.
 .; passage into another world, decease death îMBh. îR.
 .; a means of crossing îS3Br.
 .; (in alg.) concurrence (said to be a general designation of a úpartic.
 class of problems) îCol.
 .{saMkramaNakA}3{saM-ókraNakA} úf. a gallery îDivyA7v.
 .{saMkramita}3{saM-ókraMita} úmf. (fr. Caus.) conducted, led to
 (úacc.) îRagh.
 .; transferred, changed ({arthA7ntAram}, " into another meaning")
 îSa1h. [1127,2]
 .{saMkramitR}3{saM-ókraMitr} úmf. who or what passes from one place to
 another, passing, proceeding, going îW.
 .{saMkramIkR}3{saM-ókraMI-úkr} úP. {-karoti}, to use as a vehicle or
 means of attaining ({-kRtya} úind. by means of) îDas3. _
 .{saMkrAnta}2{saM-krAnta} úmf. gone or come together, met &c.
 .; passed or transferred from (úabl.) ÷to (úloc.) îKa1v.
 .; transferred to a picture, imaged, reflected îW.
 .; (in astron.) having a Sam2kra1nti (as a mouth, cf. {a-sø}) îMW.
 .; ({A}), úf. N. of a ch. of the Maitra1yan2i1-sam2hita1. _
 .{saMkrAnti}2{saM-krAnti} úf. going from one place to another, course
 or passage or entry into, transference to (úloc. or úcomp.) îKa1v.
 îMa1rkP.
 .; (in astron.) passage of the sun or a planet from one sign or position
 in the heavens into another (úe.g. {uttarA7yaNa-sø}, " passage of the
 sun to its northern course" [cf. {kUTa-sø}])
 .; a day on which a principal Sam2kra1nti occurs is kept as a festival,
 - îRTL. 428) îSu1ryas.
 .; transference of an art (from a teacher to a pupil) îMa1lav. i, 15,
 18
 .; transferring to a picture, image, reflection îW.
 .; = {-vAdin} îBuddh.
 .; {-kaumudI} úf. N. of an astron. úwk.
 .; {-cakra} ún. an astrological diagram marked with the Nakshatras and
 used for foretelling good or bad fortune îMW.
 .; {-nirNaya} úm. {-paTala} úm. ún. {-prakaraNa} ún. {-phala} ún.

{-lakSaNa} ún. N. of úwks.
 .; {-vAdin} úm. úpl. a úpartic. Buddhist school
 .; {-viveka} úm. {-vyavasthA-nirNaya} úm. {-zAnti}, f.
 .; ({ønty}) {-udyApana} ún. N. of úwks. _
 .{saMkrAma}2{saM-krAma} úm. passing away îA1pS3r.
 .; ún. ún. difficult passage or progress îL.
 .{saMkrAmaNa}3{saM-ókraAmaNa} ún. (fr. Caus.) transferring, transporting
 ({-viropaNa} ún. " transplanting") îVarBr2S.
 .; ({I}), úf. a kind of magic or spell îDivyA7v.
 .{saMkrAmayitavya}3{saM-ókraAmayitavya} úmf. (fr. úid.) to be
 transported or transferred îHariv.
 .{saMkrAmita}3{saM-ókraAmita} úmf. (fr. úid.) transferred, handed over,
 delivered, communicated îMBh. îKa1v. &c.
 .{saMkrAmin}3{saM-ókraAmin} úmf. passing over or being transferred to
 others îKull. on îMn. iii, 7 (cf. {bhUta-sø}). _
 .{saMkrI}1{saM-úkrI} úP. úA1. {-krINAti}, {-krINIti}, to buy,
 purchase îMBh. _
 .{saMkrID}1{saM-úkrID} úA1. {-krIDate} (îPa1n2. 1-3, 21
 .; rarely úP. {øti}), ÷to sport or play together, play with (with
 úinstr. of thing and úinstr. with or without {saha} of úpers.) îR.
 îBhat2t2.
 .; (úP.) ÷to make a rattling sound (as wheels) îPa1n2. 1-3, 21 îVa1rtt.
 1 îPat. _
 .{saMkrIDa}2{saM-krIDa} úm. sport, play
 .; úpl. (with {marutAm}) N. of Sa1mans îA1rshBr.
 .{saMkrIDana}3{saM-ókraIDana} ún. sporting, playing îHariv. _
 .{saMkrIDita}2{saM-krIDita} úmf. played, sported
 .; rattled (n. úimpers. or " the rattling of wheels") îMBh. îKir. _
 .{saMkrudh}1{saM-úkrudh} úP. {-krudhyati}, to be enraged, be angry
 with (úacc.) îMBh. îBhat2t2. (cf. îPa1n2. 1-4, 38). _
 .{saMkruddha}2{saM-kruddha} úmf. greatly enraged, incensed, wrathful,
 violent îMBh. îR. &c. _
 .{saMkrudz}1{saM-úkrudz} úP. {-krozati} (rarely úA1. {øte}), to cry out
 together, raise a clamour îR. îMBh.
 .; ÷to shout at angrily îAV. _
 .{saMkroza}2{saM-kroza4} úm. crying out together, clamour, shout of
 anger or indignation (úpl. with {aGgirasAm}, N. of Sa1mans) îA1rshBr.
 .; ún. úpl. those parts of a horse's body which in moving produce a
 sound îVS. (îSch.) _
 .{saMklinna}1{saM-úklinna} úmf. (ú {klid}) thoroughly wet or moistened
 îGr2ihya1s. îMr2icch. _
 .{saMkleda}2{saM-kleda} úmf. excessive wetness or moisture, saturation
 with (úcomp.) îR. îHariv. &c.
 .; moisture (supposed to be the first stage of putrefaction) îCar.
 .; a fluid secretion (supposed to form upon conception and become the
 rudiment of the fetus) îYa1jn5. _

.{saMkliz}1{saM-ûkliz} úP. {-kliznAti} (only úinf. {-kleSTum}) and úind. p. {-klizya}), to press together îS3Br.
.; ÷to torment , pain , afflict îR.: úPass. {-klizyate} , to get soiled îDivyA7v. (cf. next). _
.; {saMkliSTa}2{saM-kliSTa} úmf. pressed together &c.
.; contused or bruised (as the flesh without injury to the skin) îSus3r.
.; covered with mould or mildew , tarnished (as a mirror) îCar.
.; beset with difficulties (next)
.; {-karman} úmf. one who does everything with trouble or difficulty îMBh. _
.; {saMkleza}2{saM-kleza} úm. pain , suffering , affliction îMBh. îR. &c.
.; {-nirvANa} ún. cessation of afflictions îMW.
.; {saMklezana}3{saM-óklezana} ún. causing pain îCar. _
.; {saMkSap}1{saM-kSap} ú1. úP. {-kSapati} , to emaciate the body by fasting or abstinence , do penance îMBh. [1127,3] _
.; {saMkSam}1{saM-kSam} ú1. (only úinf. {-kSantum}) , to put up with , bear , endure îMBh. _
.; {saMkSar}1{saM-ûkSar} úP. {-kSarati} , to flow together or down îRV. _
.; {saMkSara}2{saM-kSa4ra} úm. flowing together îS3Br. _
.; {saMkSarita}2{saM-kSarita} úmf. flowing , trickling îib. _
.; {saMkSARA}2{saM-kSARA} úm. flowing together ({idAnAM@zø} or {iDA-zø}) , N. of a Sa1man) îBr. _
.; {saMkSAlana}1{saM-kSAlana} ún. cleansing-water îA1pS3r.
.; ({A}) , úf. washing , ablution îPrasannar. _
.; {saMkSi}1{saM-kSi} ú2. úP. {-kSeti} , to dwell together , abide with (úinstr.) îRV. ix , 72 , 3. _
.; {saMkSi}1{saM-kSi} úP. {-kSiNAti}ú4. to destroy completely , annihilate îAV.: úPass. {-kSiYate} , to be destroyed or exhausted , waste away , disappear , perish îMBh. îSus3r. îBhartr2.: Caus. {-kSapayati} , to cause to , disappear , destroy îSus3r.
.; {-kSayayati} , - {-kSayita}. _
.; {saMkSaya}2{saM-kSaya} úm. complete destruction or consumption , wasting , waning , decay , disappearance îMBh. îKa1v. &c.
.; the dissolution of all things , destruction of the world îMBh.
.; N. of a Marutvat îHariv.
.; {saMkSayita}3{saM-óKSayita} úmf. (fr. Caus.) wasted , waned , disappeared îR. _
.; {saMkSip}1{saM-ûkSip} úP. úA1. {-kSipati} , {øte} (úind. p. {-kSepam} , - q.v.) , to throw or heap together , pile up îRagh.
.; ÷to concentrate (the mind) , Amr2itUp.
.; ÷to suppress , restrain , Bhat2t.
.; ÷to dash together , destroy îMBh. îKa1v. &c.
.; ÷to condense , compress , contract , abridge , shorten , diminish îib.: úPass. {-kSiPyate} , to be thrown together or compressed or diminished , shrink up îMn. îMBh. &c. _
.; {saMkSipta}2{saM-kSipta} úmf. thrown or dashed or heaped together &c.

.; abbreviated , contracted , condensed îMBh. îSa1m2khyak. ({ena} úind. ` " concisely " îDivyA7v.)
.; narrow , short , small îNir. îMa1lav. îSus3r.
.; taken from or away , seized îW.
.; ({A}) , úf. = {-gati} îVarBr2S.
.; {-kAdambarI} úf. N. of a poem
.; {-gati} úf. one of the 7 parts in the circle of the Nakshatras (úaccord. to Para1s3ara's system) îVarBr2S.
.; {-calA7rcA-vidhi} úm. N. of a ch. of the Ra1ja-dharma-kaustubha by Anantadeva
.; {-tva} ún. a state of contraction or narrowness , condensation îSus3r.
.; {-dairghya} úmf. having the length diminished îMW.
.; {-nirNaya-sindhu} úm. {-bhArata} (cf. {saM-kSepa-bhø}) , {-bhASya} ún. {-rAgA7nugA@pUjA-paddhati} úf. {-rAmA7yaNa-pATha-prayoga} úm. {-vedA7nta} úm. {-vedA7nta-zAstra-prakriyA} (or {vedA7nta-zAstra-saMkSipta-prø}) , úf. {-zAstrA7rtha-paddhati} úf. {-zyAmA-pUjA-paddhati} úf. N. of úwks.
.; {-sAra} úm. N. of a grammar (in 8 chapters , by Kramadi1s3vara , with his own îComm.)
.; {-sAra-saMgraha} úm. N. of a grammar (by Pita7mbara-s3arman)
.; {-homa-prakAra} úm. N. of úwk. on Dharma (by Ra1mabhat2t2a).
.; {saMkSiptaka}3{saM-óKsiptaka} úm. (in dram.) = next îBhar.
.; {saMkSipti}3{saM-óKsipti} úf. throwing together , compressing , abridgment îW.
.; throwing , sending îib.
.; ambuscade îib.
.; (in dram.) a sudden change of heroes or in the character of the same hero (úaccord. to some ` " a simple expedient ") îBhar. îDas3ar. îSa1h.
.; {saMkSiptikA}3{saM-óKsiptikA} úf. (in dram.) = prec. îDas3ar. îSch. _
.; {saMkSepa}2{saM-kSepa} úm. throwing together , destruction îMBh.
.; compression , comprehension , condensation , abridgment , conciseness , brief exposition , compendium , epitome , essence or quintessence (úibc. , {At} , {eNa} , {am} or {øpa-tas} , ` " briefly " , ` " concisely " , ` " in short ") îMBh. îR. &c.
.; the whole thrown together , total , aggregate ({eNa} and {øpa-tas} , ` " in the aggregate ") îMn. vii , 167 îKull. on i , 68 &c. îCat.
.; a means of compressing îSus3r.
.; (úpl.) straits , poverty îMBh.
.; (in dram.) a brief declaration (of willingness to be at the service of another) îSa1h.
.; throwing îW.
.; taking away îib.
.; {-gAyatrI-nyAsa} úm. N. of úwk.
.; {-tas} , - above
.; {-tithi-nirNaya-sAra} úm. {-purazcaraNa-vidhi} úm. {-pUjA-vidhi} ,

úm. {-bhAgavatA7mRta} ún. {-bhArata} (cf. {saMkSipta-bhø}), N. of wks.
.; {-mAtra} ún. only an abridgment îMW.
.; {-yoga-vAsiSTha} ún. {-rAmA7yaNa} ún. (or {rø-sø}, m.) N. of úwks.
.; {-lakSaNa} úmf. characterized by brevity, described briefly îMW.
.; {-vimarza7dhiroha} úm. {-zaMkara-jaya} (= {zø-dig-vijaya}, ~q.v.)
, úm. N. of úwks.
.; {-zArIraka}, a summary in verse of Sam2kara7ca1rya's
Brahma-su1tra-bha1shya by Sarvajñ5a7tman Maha1muni ({-TIkA} úf.
{-phala-lakSaNa} ún. {-bhASya} ún. {-vyAkhyAna} ún. {-sambandho7kti}
úf. N. of úwks. connected with prec.)
.; {-siddhi-vyavastha} úf. N. of úwk. on Dharma
.; {øpA7dhyA7tma-sAra} úm. {øpA7mRta} ún. {øpA7rcana-vidhi} úm.
{øpA7hnika-candrika} úf. N. of úwks. [1128,1]
.{saMkSepaka}3{saM-ókSepaka} úmf. one who throws together, destroyer
îMBh.
.{saMkSepaNa}3{saM-ókSepaNa} ún. throwing or heaping together,
compression, abridgment, brief exposition îL.
.; throwing îW.
.; taking away îb.
.{saMkSepaNiYa}3{saM-ókSepaNiYa} úmf. to be thrown together or abridged
îMW.
.{saMkSepam}3{saM-ókSepam} úind. briefly, concisely îPan5car.
.{saMkSeptR}3{saM-ókSeptR} úmf. = {økSepaka} îMBh. _
.{saMkSud}1{saM-ûkSud} úP. {-kSodati}, to crush together, pound,
bruise îMBh. îR. &c. _
.{saMkSubh}1{saM-ûkSubh} Caus. {-kSobhayati}, to shake about violently
, agitate, toss, excite îBrahmaP. _
.{saMkSubdha}2{saM-kSubdha} (îR.),
.{saMkSubhita}3{saMkSubhita} (îMBh.), úmf. tossed together, violently
shaken or agitated. _
.{saMkSobha}2{saM-kSobha} úm. a violent shock or jolt, jerk,
overturning, upsetting îMBh. îKa1v. &c.
.; commotion, disturbance, agitation, excitement îb.
.; pride, arrogance îW.
.{saMkSobhaNa}3{saM-ókSobhaNa} ún. a violent shock or commotion (in
{ati-zø}) îSus3r.
.{saMkSobhita}3{saM-ókSobhita} úmf. (fr. Caus.) shaken or tossed about
îMW.
.{saMkSobhin}3{saM-ókSobhin} úmf. shaking about, jolting, jerking (as
a carriage) îCar. _
.{saMkSNu}1{saM-ûkSNu} úA1. {-kSNute} (îPa1n2. 1-3, 65
.; pr. p. {-kSNuvAna} úind. p. {-kSNutya}), ÷to sharpen well or
thoroughly (úlit. and úfig.), whet, point, stimulate, excite,
intensify îShad2vBr. îBhat2t2. _
.{saMkhAd}1{saM-ûkhAd} úP. {-khAdati}, to chew thoroughly, eat up,

devour, consume îS3rS. îMr2icch. _
.{saMkhAdaka}2{saM-khAdaka} úm. ~" chewer "", a tooth îPat. îSch.
.{saMkhAdakhAdakin}3{saM-khAdaókAdakin} úmf. toothed, fanged (in
reproach) îPat. _
.{saMkhid}1{saM-ûkhid} úP. {-khidati}, to press or force together îRV.
îTS.
.; ÷to drag or tear away îChUp. _
.{saMkhyA}1{saM-ûkhyA} úP. {-khyAti}, to reckon or count, up, sum up
, enumerate, calculate îS3Br. îMn. îMBh. &c.
.; ÷to estimate by (úinstr.) îMBh.
.; úA1. (only úaor. {saM-akhyata}) ÷to appear along with, be connected
with, belong to (úinstr.) îRV. îVS.: Caus. {-khyApayati}, to cause to
be looked at or observed by (úinstr.) îTS. îS3Br. _
.{saMkhyA}2{saM-khya} úmf. counting up or over, reckoning or summing
up îPa1n2. 3-2, 7 îSch. (úifc.
.; cf. {go-sø})
.; úm. N. of a man îCat.
.; ({A}), úf. ~ below
.; ún. conflict, battle, war (only in úloc.
.; cf. îNaigh. ii, 17) îMBh. îKa1v. îRa1jat.
.; {-tA} úf. {-tva} ún. numerableness, numeration îMW.
.{saMkhyaka}3{saM-ókhyaka} úmf. numbering, amounting to (úifc.
.; cf. {sahasra-sø}). _
.{saMkhyA}2{saM-khyA} úf. reckoning or summing up, numeration,
calculation (úifc. = ~" numbered or reckoned among ") îR. îRagh.
îRa1jat.
.; a number, sum, total (úifc. ~" amounting to ") îS3Br. &c. &c.
.; a numeral îPra1t. îPa1n2. &c.
.; (in gram.) number (as expressed by case terminations or personal
tñterminations) îKa1s3. on îPa1n2. 2-3, 1
.; deliberation, reasoning, reflection, reason, intellect îMBh.
îKa1v.
.; name, appellation (= {AkhyA}) îR.
.; a úpartic. high number îBuddh.
.; manner îMW.
.; (in geom.) a gnomon (for ascertaining the points of the compass),
Ra1mRa1s.
.{saMkhyAkaumudI}3{saM-khyA--kaumudI} úf. N. of úwk.
.{saMkhyAGkabindu}3{saM-khyA--øGka-bindu} ({økhyA7Gkø}), úm. a cipher
îKa1v.
.{saMkhyAtas}3{saM-khyA--tas} úind. from a number îMW.
.{saMkhyAtiga}3{saM-khyA--øtiga} ({økhyA7tø}), úmf({A})n. ~" going
beyond numeration "", innumerable îBhartr2.
.{saMkhyAnAman}3{saM-khyA--nAman} ún. a numeral îNir.
.{saMkhyAnidAnaTIkA}3{saM-khyA--nidAna-TIkA} úf. N. of úwk.
.{saMkhyApada}3{saM-khyA--pada} ún. a numeral îVPr1t. (úv.l.)

.{saMkhyAparityakta}3{saM-khyA--parityakta} úmfn. `` deserted by numeration "" , innumerable îPan5cat.
 .{saMkhyAparimANanibandha}3{saM-khyA--parimANa-nibandha} úm. N. of a work on ceremonial law considered by number and measure (by Kes3ava Kavi7ndra).
 .{saMkhyAmaGgalagranthi}3{saM-khyA--maGgala-granthi} úm. the auspicious ceremony of tying knots in a thread corresponding to the number of the past years of one's life îUttarar.
 .{saMkhyAmAtra}3{saM-khyA--mAtra} úm. the amount of îMW.
 .; mere numeration îib.
 .{saMkhyAmuSTyadhikaraNakSepa}3{saM-khyA--muSTy-adhikaraNa-kSepa} úm. N. of úwk.
 .{saMkhyAyoga}3{saM-khyA--yoga} úm. a úpartic. constellation (relating to the number of Nakshatras in which a planet is situated) îVarBr2S.
 .{saMkhyAratna}3{saM-khyA--ratna} úm.
 .{saMkhyAaratna}3{saM-khyA--aratna-koza} úm. N. of úwks.
 .{saMkhyAlipi}3{saM-khyA--lipi} úf. a úpartic. mode of writing îLalit.
 -1.
 .{saMkhyAvat}3{saM-khyA--vat} úmfn. having number , numbered îVa1s.
 .; possessing reason or intellect , intelligent , discriminating îib.
 îMcar. -2.
 .{saMkhyAvat}3{saM-khyA--vat} úind. like number îMW.
 .{saMkhyAvAcaka}3{saM-khyA--vAcaka} úmf({ikA})n. expressive of number .; úm. a numeral îib.
 .{saMkhyAvidhAna}3{saM-khyA--vidhAna} úm. the making of a calculation îVarBr2S.
 .{saMkhyAvRttikara}3{saM-khyA--øvRtti-kara} ({økhyA7vRø}) , úmfn. `` causing repetition of counting "" , difficult to be counted , very numerous îHariv.
 .{saMkhyAzabda}3{saM-khyA--zabda} úm. a numeral îL.
 .{saMkhyAzas}3{saM-khyA--zas} úind. in great numbers îBhP.
 .{saMkhyAsamApana}3{saM-khyA--samApana} úm. N. of S3iva îMBh. _
 .{saMkhyAka}2{saMkhyAka} úmfn. amounting to (úífc. , úe.g. {saptati-sø} , `` q.v.) îHariv. _
 .{saMkhyAata}2{sa4M-khyAata} úmfn. reckoned up , enumerated , numbered , counted , measured îAV. &c. &c. [1128,2]
 .; estimated by îR.
 .; considered (`` úcomp.)
 .; úm. úpl. N. of a people îVarBr2S.
 .; ({A}) , úf. (scil. {prahelika}) a kind of riddle based on counting îKa1v. iii , 101
 .; úm. number , multitude îBhP.
 .; {-saMkhyeya} úmfn. one who has considered what is to be considered îCar.
 .; {øtA7nudeza} úm. a subsequent enumeration the members of which correspond successively to those of a previous one îKa1s3. on îPa1n2.

2-3 , 7.
 .{saMkhyAna}3{sa4M-økhyAna} úm. becoming seen , appearance îBhP.
 .; reckoning up , enumeration , calculation îKa1t2h. îS3rS. îMBh. &c.
 .; a number , multitude îHcat.
 .; measurement îHariv. îMa1rkP. _
 .{saMkhyeya}2{saM-khyeya} úmfn. to be numbered or enumerated , definite in number , calculable , not numerous îPa1n2. îMBh. (cf. {a-sø})
 .; ÷to be considered (`` {saMkhyAata-sø}). _
 .{saMga}1{saM-ga} and {saGga} , `` below and ú {saJj}. _
 .{saGgaTa}1{saGgaTa} `` p. 1133 , col. 1. _
 .{saMgaNanA}1{saM-gaNanA} úf. counting together , enumeration îMBh. _
 .{saMgaNika}2{saM-gaNika} úf. society , the world îDivyA7v. _
 .{saMgam}1{saM-úgam} úA1. {-gacchate} (rarely úP. {øti}) , and úaccord. to îPa1n2. 1-3 , 29 only with an object
 .; úpf. {-jagme}
 .; Vedic forms &c. {-gamemahi} , {-gamAmahai} , {-ajagmiran} , {-agata} [3. sg.] , {-aganmahi} , {-agasmahi} , or {-agaMsmahi} , {-gmiSlya} , {-gasISTa} or {-gaMsISTa} , {-gaMsyate} &c.
 .; cf. ú1. {gam} and îPa1n2. 1-2 , 13 ; vii , 2 , 38) , ÷to go or come together , come into contact or collision , meet (either in a friendly or hostile manner) , join or unite with (úinstr. with and without {saha} or {sa7rdham}) îRV. &c. &c.
 .; ÷to unite sexually with (úacc.) îBhat2t2.
 .; ÷to harmonize , agree , fit , correspond , suit îR. îKatha1s. îVeda7ntas.
 .; ÷to go to or towards , meet (úacc.) îBhP.
 .; ÷to come together or assemble in (úloc.) îAV.
 .; ÷to undergo or get into any state or condition , become (úe.g. with {vizrambham} , `` to become trustful , confide "") îBhP.
 .; (úP.) ÷to partake of (úinstr.) îRV.
 .; ÷to go away , depart (this life) , decease , die îLa1t2y.
 .; (úP.) ÷to visit (úacc.) îPa1n2. 1-3 , 29 îSch.: Caus. {-gamayati} (úind. p. {-gamayya}) , to cause to go together , bring together , connect or unite or endow or present with (úinstr. of úpers. and úacc. of thing) îAV. &c. &c.
 .; ÷to lead any one to (two úacc.) îHit. , Introd.
 .; ÷to deliver or hand over to (úloc.) , transfer , bestow , give îMBh. îRagh.
 .; ÷to connect , construe (words) îSa1h.
 .; ÷to cause to go away or depart (this life) , kill îMBh. (îNi1lak.): úDesid. {-jigaMsate} , to wish to meet with (úinstr.). îPat.
 .; {-jigAMsati} , ÷to wish to attain to (úacc.) îib. _
 .{saMga}2{saM-ga4} úm. (for {saGga} `` ú {saJj}) `` coming together "" , conflict , war îRV. (cf. îNaigh. ii , 17). _
 .{saMgat}2{saM-gat} `` îVop. xxvi , 78. _
 .{saMgata}2{sa4M-gata} úmfn. come together , met , encountered , joined

, united îAV. &c. &c.
.; allied with , friendly to (úinstr. or úcomp.) îGaut. îRa1jat.
.; fitted together , apposite , proper , suitable , according with or fit for (úcomp.) îKa1v. îKatha1s.
.; contracted , shrunk up îMBh. (cf. úcomp.) , in conjunction (as planets) îW.
.; úm. (scil. {saMdhi}) an alliance or peace based on mutual friendship îKa1m. îHit.
.; N. of a king (belonging to the Maurya dynasty) îPur.
.; ({am}) , ún. coming together , meeting with (úinstr. , úloc. , úgen. , or úcomp.) îMBh. îKa1v. &c.
.; frequent meeting , intercourse , alliance , association , friendship or intimacy with (úinstr. , úgen. , or úcomp.) îKat2hUp. îMn. îMBh. &c.
.; addiction or devotion to (úgen.) îKa1vya7d.
.; agreement îMBh.
.; {-gAtra} úmfn. having contracted or shrivelled limbs îMBh.
.; {-saMdhi} úm. a friendly alliance (̄ above) îMW.
.; {øtA7rtha} úmfn. containing a fit or proper meaning îKa1tyS3r.
.; {saMgataka}3{sa4M-ógataka} úm. contact (̄ {bhrU-sø})
.; N. of a story-teller îKatha1s. _
.; {saMgati}2{sa4M-gati} úf. coming together , meeting with (úgen. or úcomp.) îRV. &c. &c.
.; going or resorting to (úloc.) îCa1n2. îHit.
.; association , intercourse , society , company (with úinstr. with and without {saha} or {samam})
.; úloc. , úgen. , or úcomp.) îMBh. îKa1v. &c.
.; a league , alliance îCa1n2.
.; sexual union îL.
.; meeting or coming to pass accidentally , chance , accident ({øtyA} , úind. `` by chance , haply ") îMBh. îR. &c.
.; adaptation , fitness , appropriateness , applicability îKatha1s. îSarvad.
.; connection with , relation to (úinstr. or úcomp.) îKa1vya7d.
.; becoming acquainted , knowledge îL.
.; questioning for further information îW.
.; (in the Pu1rva-mi1ma1n6sa1) one of the 5 members (Avayavas) of an Adhikaran2a îSarvad.
.; {-prakAza} úm. {-mAIA} úf. {-lakSaNa} ún. {-vAda} úm. {-vicAra} , m.
.; ({øty}) {-anumiti} úf. {-anumiti-vAda} úm. N. of úwks. [1128,3]
.; {saMgatika}3{sa4M-ógatika} (úifc.) = {saM-gati} îSarvad.
.; {saMgatin}3{sa4M-ógatin} úmfn. come together , met , assembled îMa1rkP.
—
.; {saMgatha}2{saM-gatha4} úm. meeting-place , centre îRV. îTBr.
.; conflict , war îNaigh.
.; ({A}) , úf. confluence îMW. _

.{saMgama}2{saM-gama4} úm. (or ún. úg. {ardharcA7di}
.; úifc. úf. {A}) coming together , meeting (in a friendly or hostile manner) , union , intercourse or association with (úinstr. with and without {saha} úgen. , or úcomp.) îRV. &c. &c.
.; connection or contact with (úinstr. or úcomp.
.; with {anarthena} , `` coming to harm " , `` injury ") îR. îKa1m.
.; sexual union îL.
.; confluence (of two rivers as of the Ganges and the Jumna1 , or of a river , at its mouth , with the ocean
.; such confluences are always held sacred îRTL. 347) îYa1jn5. îMBh. &c.
.; conjunction (of planets) îVarBr2S.
.; harmony , adaptation îW.
.; point of intersection îGol.
.; an uninterrupted series of (úcomp.) îRPra1t.
.; acquirement of (úgen.) îPan5cat.
.; {-jJAna} úm. N. of a scholar (cf. {-zrI-jJø}) îBuddh.
.; {-tantra-rAja} , N. of úwk.
.; {-datta} úm. N. of a man îKatha1s.
.; {-maNi} úm. a jewel effecting union (of lovers) îVikr.
.; {-zrI-jJAna} úm. N. of a scholar (cf. {saMgama-jJø}) îBuddh.
.; {-sAdhvasa} ún. perturbation in regard to sexual union îMa1lav.
.; {-svAmin} úm. N. of a man îKatha1s.
.; {ømA7ditya} úm. N. of a man îCat.
.; {øme7za} ún. N. of a Lin3ga îKa1s3i1Kh.
.; {øme7zvara} úm. a surname of Vis3va-na1tha (the author of the Vrata-ra1ja) îCat.
.; N. of a Lin3ga îKa1s3i1Kh.
.; ({øra-mAhAtmya} ún. {-stotra} ún. N. of úwks.
.; {-svAmin} úm. N. of a man îib.)
.; {saMgamaka}3{saM-ógamaka} úmfn. leading to , showing the way îNi1lak. on îHariv. 8992.
.; {saMgamana}3{saM-óga4mana} úmf({I})n. gathering together , a gatherer îRV. îAV.
.; úm. N. of Yama (̄ q.v.) îMW.
.; ún. coming together , coming into contact with , meeting with (úcomp.) îAV. îTBr.
.; partaking of (instr) îMBh.
.; {saMgamanIya}3{saM-ógamanIya} úmfn. leading to union , effecting union îVikr.
.; {saMgamita}3{saM-ógamita} úmfn. (fr. Caus.) brought together , united îib.
.; {-vat} úmfn. one who has brought together or united îDas3.
.; {saMgamin}3{saM-ógamin} úmfn. associating with (úcomp.) îMa1rkP. _
.; {saMgin}2{saMgin} úmfn. (for {saGgin} ̄ û {saJj}) going with or to , uniting with , meeting îW. _
.; {saMgamanera}1{saMgamanera} N. of a place îCat. _

.{saMgara}1{saM-gara} &c. - {saM-} û1. 2. {gRR}. _
 .{saMgarj}1{saM-ûgarj} úP. {-garjati} , to roar together , shout at or against (úacc.) iMBh. _
 .{saMgava}1{saM-gava} úm. (fr. {sam} and {go}) the time when grazing cows are collected for milking or when they are together with their calves (the second of the five divisions of the day , three Muhu1rtas after Pra1tastana , - q.v.) iRV. iAV. iBr. iS3rS.
 .{saMgavakAla}3{saM-gava--kAla} úm. (iJaimBr.) ,
 .{saMgavavelA}3{saM-gava--velA} úf. (iChUp.) the time when cows are collected for milking. _
 .{saMgavinI}2{saM-gavinI} úf. the place where cows come together for milking iAitBr. (iSa1y.) _
 .{saMgA}1{saM-ûgA} úP. {-jigAti} , to come together iAV.
 .; ÷to go to , approach (úacc.) iBhP. _
 .{saMgAyana}1{saM-gAyana} - {saM-ûgai}. _
 .{saMgAh}1{saM-ûgAh} úA1. {-gAhate} (only úaor. {sam-agAhiStA}) , to plunge into , enter , go into (úacc.) iBhat2t2. _
 .{saMgir}1{saM-gir} {saM-gira} , - {saM-} û1. 2. {gRR} , p. 1129 , col. 1. _
 .{saMgIta}1{saM-gIta} &c. - {saM-ûgai}. _
 .{saMguNa}1{saM-guNa} úmfn. multiplied with (úcomp.) iVarBr2S. iGan2it. _
 _
 .{saMguNaya}2{saMguNaya} úNom. (fr. prec.) úP. {øyati} , to multiply iSu1ryas. _
 .{saMguNikRta}2{saMguNI-kRta} úmfn. multiplied iGol. _
 .{saMgupta}1{saM-gupta} úmfn. (û {gup}) well guarded or protected or preserved iMBh.
 .; well hidden , concealed , kept secret iib.
 .; úm. a úpartic. Buddha or Buddhist saint iL.
 .; {øtA7rtha} úm. a secret matter , hidden meaning
 .; úmfn. having a hidden meaning ({-lekha} úm. a letter having a hidden meaning) iKull. on iMn. vii , 153.
 .{saMgupti}3{saM-ógupti} úf. guarding , protection iMBh.
 .; concealment iPrata1p. _
 .{saMgopana}2{saM-gopana} úmfn. hiding or concealing well iPan5car.
 .; ún. the act of hiding or concealing well , complete concealment iSa1h.
 .{saMgopanIya}3{saM-ógopanIya} úmfn. to be completely hidden or concealed iPan5car. _
 .{saMgUDha}1{saM-gUDha} úmfn. (û {guh}) completely concealed or hidden from view &c.
 .; contracted , abridged iW.
 .; heaped up , arranged iib. [1129,1] _
 .{saMjughukSA}2{saM-jughukSA} úf. (fr. úDesid.) the wish to conceal or cover well , desire of hiding iW.
 .{saMjughukSu}3{saM-ójughukSu} úmfn. wishing to conceal or hide

iBhat2t2. _
 .{saMgRbhAya}1{saM-gRbhAya} (cf. {saM-ûgrah}) , úP. {-gRbhAyati} , to grasp together , seize , snatch iRV. _
 .{saMgRbhita}2{saM-gRbhita} úmfn. seized or held together , concentrated iBhP.
 .{saMgRbhIta}3{saM-ógRbhIta} ({sa4M-}) , úmfn. seized or held together , grasped , griped iRV.
 .{saMgRbhItR}3{saM-ógRbhItR} ({sa4M-}) , úmfn. restraining , governing , ruling iib. i , 199. _
 .{saMgRR}1{saM-gRR} û1. úP. úA1. {-gRNAti} , {-gRNItE} &c. , to agree together , assent , promise iRV. iAV.
 .; (úP.) ÷to praise , celebrate iBhP.
 .; (úA1. {-girate}) , ÷to recognize , acknowledge , aver , assert iSarvad. iTPra1t. iSch.
 .; ÷to assent , agree with (Dat.) iDas3.
 .; ÷to praise unanimously (úacc.) iBhat2t2.
 .; ÷to promise or vow (to one's self) iDas3.
 .; ÷to agree in calling or naming (two úacc.) iS3rutab. _
 .{saMgara}2{saM-gara4}1 úm. agreeing together , agreement , assent iAV. &c. &c.
 .; conflict , combat , fight , battle with (úinstr.) or for (úgen.) iMn. iMBh. &c.
 .; a bargain , transaction of sale iL.
 .; knowledge iL.
 .; {-kSkama} úmfn. fit for combat or war iKa1m.
 .; {-stha} úmfn. engaged in combat or war iR.
 .{saMgaraNa}3{saM-ógaraNa} ún. transaction together , agreement iNir. iii , 9. _
 .{saMgir}2{saM-gi4r} úf. assent , promise iRV. _
 .{saMgIrNa}2{saM-gIrNa} úmfn. agreed , assented to , promised iL. _
 .{saMgRR}1{saM-gRR} û2. úP. {-girati} , (once {-gRNAti}) , to swallow up , devour iAV. (cf. iPa1n2. 1-3 , 52 iSch.) _
 .{saMgara}2{saM-gara}2 úm. swallowing up , devouring iMW.
 .; ún. poison iL.
 .; misfortune , calamity iL.
 .; ún. the S3ami1 fruit iL. _
 .{saMgira}2{saM-gira4} úmfn. swallowing up , devouring iAV. _
 .{saMgai}1{saM-ûgai} úP. {-gAyati} , to sing together , celebrate by singing together , sing in chorus , chant iS3Br. &e. &c.: úPass. {-gIyate} , to be sung or praised in chorus iBhP. _
 .{saMgAyana}2{saM-gAyana} ún. singing or praising together iKa1tyS3r. _
 .{saMgIta}2{saM-gIta} úmfn. sung together , sung in chorus or harmony .; ún. a song sung by many voices or singing accompanied by instrumental music , chorus , a concert , any song or music iKa1v. iKatha1s. iPur.
 .; the art or science of singing with music and dancing (= {-zAstra}) iCat.

.; {-kalA-nidhi} úm. {-kalikA} úf. {-kalpadruma} úm. {-kaumudI} ,
 úf. {-cintAmaNi} úm. {-tAla} úm. {-darpana} úm. {-dAmo7dara} úm.
 {-nArAyaNa} úm. {-nRtta-ratnA7kara} úm. {-nRtyA7kara} úm.
 {-pArijAta} úm. {-puSpA7Jjali} úm. {-makaranda} úm. {-mAdhava} , úm.
 {-mImAMsA} úf. {-muktA7valI} úf. {-raghu-nandana} úm. {-ratna} úm.
 {-ratnamAlA} úf. {-ratnA7kara} úm. {-ratnA7valI} , úf.
 {-rAga-lakSaNa} ún. {-rAghava} úm. {-rAja} úm.
 {-vinode@nRtyA7dhyAya} úm. N. of úwks.
 .; {-vidyA} úf. the science of singing with music &c. îPan5car.
 .; {-vRtta-ratnA7kara} úm. N. of úwk.
 .; {-vezman} ún. a concert-room îKatha1s.
 .; {-vyApRta} úmfn. engaged in singing or music îMW.
 .; {-zAlA} úf. a music hall îMr2icch.
 .; {-zAstra} ún. the science of singing &c. or any úwk. on the above
 subject îCat.
 .; {-ziromaNi} úm. {-sarvasva} ún. N. of úwks.
 .; {-sahA7yinI} úf. a female who accompanies another in singing
 îMa1lav.
 .; {-sAgara} úm. {-sAra} úm. {-sArasAMgraha} úm. {-sArA7mRta} ún.
 {-sAro7ddhAra} úm. {-siddhA7nta} úm. {-sudhA} úf. {-sudhA7kara} ,
 úm. {-sundara-setu} , m.
 .; {øtA7mRta} ún. {øtA7rNava} úm. N. of úwks.
 .; {øtA7rtha} úm. the apparatus or materials or subject of any musical
 performance îMW.
 .; {øtA7vasAna} ún. the close of a concert îib.
 .; {øto7paniSad} úf. and ({øSat}) {-sAra} úm. N. of úwks.
 .{saMgitaka}3{saM-ógitaka} ún. a concert , symphony , musical
 entertainment îKa1v. îKatha1s.
 .; {-gRha} ún. a concert-room îKatha1s. {-pada} ún. a situation or
 office at a conceit or theatre îMa1lav. _
 .{saMgIti}2{saM-gIti} úf. singing together , concert , symphony , the
 art of sñsinging combined with music and dancing îW.
 .; conversation îL.
 .; a species of the Alryal metre îCol.
 .; {-paryAya} úm. N. of a Buddhist úwk.
 .; {-prAsAda} úm. a concert-hall and a council-hall îBuddh. _
 .{saMgopana}1{saM-gopana} &c. ^ p. 1128 , col. 3. _
 .{saMgrathana}1{saM-grathana} ún. tying together , repairing or
 restoring by tying together îKa1d. _
 .{saMgrathita}2{sa4M-grathita} úmfn. strung or tied or knotted together
 îRV. _
 .{saMgranthana}2{saM-granthana} ún. tying together &c.
 .; (with {kalahasya}) beginning a quarrel îMBh. _
 .{saMgrabh}1{saM-grabh} ^ {saM-ûgrah} , col. 2. [1129,2] _
 .{saMgras}1{saM-ûgras} úP. úA1. {-grasati} , {øte} , to swallow up ,
 devour , consume îBhat2t2. _

.{saMgrasana}2{saM-grasana} ún. eating up , devouring îBhP. _
 .{saMgrah}1{saM-ûgrah} (or û {grabh}) , úP. úA1. {-gRhNAti} ,
 {-gRhNite} (Ved. generally {-gRbhNAti} , {-gRbhNite}) , to seize or
 hold together , take or lay hold of. grab , grasp , gripe , clasp ,
 clench , snatch îRV. &c. &c.
 .; ÷to take , receive (kindly or hospitably) , encourage , support ,
 favour , protect îHit. îBhP.
 .; ÷to seize on , attack (as an illness) îMBh.
 .; ÷to apprehend , conceive , understand îBhP.
 .; ÷to carry off îib. &c.
 .; ÷to gather together , assemble , collect , compile îib. &c.
 .; ÷to include , comprehend , contain îGaut. îPat.
 .; ÷to draw together , contract , make narrower , abridge îS3Br.
 .; ÷to draw together (a bow in order to unstring it) îMBh.
 .; ÷to hold in , restrain , check , govern îMBh.
 .; ÷to constrain , force îMn. viii , 48
 .; ÷to keep together , close , shut (as the mouth) îKa1tyS3r.
 .; ÷to concentrate (the mind) îBhP.
 .; ÷to take in marriage , marry îib.
 .; ÷to mention , name îib.
 .; Caus. {-grAhayati} , ÷to cause to grasp or take hold of or receive
 or comprehend or understand , impart , communicate (with úacc. of thing
 and úacc. or údat. of person) îCar. îBhP.: úDesid. {jighRkSati} , to
 wish to take hold of &c.
 .; ÷to wish to collect îMBh.
 .; ÷to wish to take in marriage , desire to marry îDas3. _
 .{saMgRbhAya}2{saM-gRbhAya}
 .{saMgRbhita}3{saM-gRóbhita} &c. ^ col. 1. _
 .{saMgRhIta}2{saM-gRhIta} úmfn. grasped , seized , caught , taken ,
 received , collected , gathered îMBh. îKa1v. &c.
 .; made narrower , contracted , abridged îS3Br.
 .; held in , restrained , ruled , governed îMBh.
 .; received kindly , welcomed îBhP.
 .; {-rASTra} úmfn. (a king) who has a well-governed kingdom îMn. vii ,
 113.
 .{saMgRhIti}3{saM-ógrhIti} úf. curbing , taming îVa1s.
 .{saMgRhItR}3{saM-ógrhItR} úmfn. (often úv.l. or úw.r. for {saM-grahø})
 one who holds in or restrains or rules , (esp.) a tamer of horses ,
 charioteer îMBh. îR. &c. (cf. îPa1n2. 3-2 , 135 îVa1rtt. 7 îPat.) _
 .{saMgraha}2{saM-graha} úm. holding together , seizing , grasping ,
 taking , reception , obtainment îMBh. îKa1v. &c.
 .; taking (in the sense of eating or drinking food , medicine &c.)
 îRagh. îBhartr2.
 .; the fetching back of discharged weapons by magical means îMBh.
 îHariv.
 .; bringing together , assembling (of men) îR. îRagh. îSin6ha7s.

.; collecting , gathering , conglomeration , accumulation (as of stores) îMn. îMBh. &c.
.; (in phil.) agglomeration (= {saMyoga} , -q.v.) îMW.
.; a place where anything is kept , a store-room , receptacle îBhP.
.; complete enumeration or collection , sum , amount , totality ({eNa} , -" completely " , -" entirely ") îYa1jn5. îMBh. &c.
.; drawing together , making narrower , narrowing , tightening , making thin or slender , the thin part of anything îCar. îVa1gbh. îKa1tyS3r. îSch.
.; a compendium , summary , catalogue , list , epitome , abridgment , short statement ({eNa} or {At} , -" shortly " , -" summarily " , -" in few words ") îKat2hUp. îMBh. &c.
.; inclusion , comprehension , Kusum. îKull.
.; check , restraint , control îib. îVet.
.; keeping , guarding , protection îMn. îMBh. &c.
.; a guardian , ruler , manager , arranger îR. îBhP.
.; obstruction , constipation (- {grahanI})
.; attracting , winning , favouring , kind treatment , propitiation , entertaining , entertainment îMn. îMBh. &c.
.; taking to wife , marriage (- {dAra-sø})
.; perception , notion îKap. îBhP.
.; mention , mentioning îL.
.; elevation , loftiness îL.
.; velocity îL.
.; N. of S3iva îMBh.
.; of various wks. (esp. of a gram. úwk. in 100 ,000 S3lokas by Vya1d2i
.; also often in úcomp.)
.; {-kAra} úm. the composer or author of the Sam2graha
.; {-grantha} úm. N. of úwk.
.; {-grahaNI} úf. a úpartic. form of diarrhoea (alternating with constipation) îBhpr.
.; {-cUDAMaNI} úm. {-parvan} ún. (îW. 370 , ún. 1) , {-prakAzika} , úf. {-ratnamAIA} úf. {-rAmA7yaNa} ún. N. of úwks.
.; {-vat} úmf. provided with a short summary of a subject îCat.
.; {-vastu} ún. an element of popularity îDivyA7v.
.; {-vivaraNa} ún. {-vaidyanAthIya} ún. N. of úwks.
.; {-zloka} úm. a verse recapitulating what has been explained before (in prose intermixed with Su1tras). _
.; {saMgrahaNa}2{saM-gra4haNa} úmf({I})n. grasping , seizing , taking îAV. îGobh.
.; ({I}) , úf. = {saMgraha-grahaNI} îBhpr.
.; ún. the act of grasping or taking (- {pANi-sø})
.; receiving , obtaining , acquisition îR.
.; gathering , compiling , accumulating îKa1v. îKatha1s.
.; encasing , inlaying (of a jewel) îPan5cat.
.; complete enumeration îL.

.; stopping , restraining , suppressing îSus3r. îVa1gbh.
.; attraction , winning over , propitiation îTS. îMBh.
.; sexual intercourse with (úcomp.) , adultery îMn. îYa1jn5. îVarBr2S.
.; ({øNI}) {-ratna} ún. N. of úwk.
.; {saMgrahaNIya}3{saM-ógrahaNIya} úmf. to be taken hold of
.; ÷to be taken as a remedy against (any disease , úe.g. diarrhoea) , îCar. [1129,3]
.; ÷to be directed towards (úloc.) îS3am2k.
.; ÷to be drawn together or contracted or restrained îMW.
.; {saMgrahin}3{saM-ógrahin} úm. a collector , procurer îMBh. îSubh. (úv.l.)
.; {saMgrahItavya}3{saM-ógrahItavya} úmf. to be retained îPat. on îPa1n2. 3-1 , 94 îVa1rtt. 6.
.; {saMgrahItR}3{saM-ógrahItR4} úmf. one who lays hold of &c. , one who wins over or propitiates îA1past.
.; úm. a charioteer îVS. îBr. _
.; {saMgrAha}2{saM-grAha} úm. grasping , laying hold of. forcible seizure îW.
.; the fist or clenching the fist îL. (cf. îPa1n2. 3-3 , 36 îSch.)
.; the handle of a shield îL.
.; {saMgrAhaka}3{saM-ógrAhaka} úmf({I})n. putting together , summing up îSarvad.
.; astringent , obstructing , constipating îSus3r.
.; drawing or attracting to one's self , Maha1vy.
.; úm. a charioteer îJa1takam.
.; a gatherer , collector , compiler îMW.
.; {saMgrAhita}3{saM-ógrAhita} úmf. (fr. Caus.) caused to be grasped or received , bestowed , imparted , communicated îBhP.
.; {saMgrAhin}3{saM-ógrAhin} úmf. grasping , collecting , gathering , accumulating îSubh.
.; astringent , constipating îSus3r.
.; winning over , propitiating (- {loka-sø})
.; úm. Wrightia Antidysenterica îL.
.; {saMgrAhagrAhya}3{saM-grAha--øgrA4hya} úmf. to be grasped or seized or clasped or embraced îS3Br.
.; ÷to be stopped (as bleeding) îSus3r.
.; ÷to be appointed (to an office) îMBh. îHcat.
.; ÷to be attracted or won or propitiated îHit.
.; ÷to be accepted or taken to heart (as words) îBhP. _
.; {saMgrAm}1{saMgrAm} (rather úNom. fr. {saMgrAma} below) , úA1. {saMgrAmayate} (úaccord. to îVop. also úP. {øtI}) , to make war , fight îDha1tup. xxxv , 68: úDesid. , - {siSaMgrAmayiSu} and {sisAMgrAmayiSu}. _
.; {saMgrAma}2{saM-grAma4} úm. (and ún. îSiddh.
.; cf. , {grAma}) an assembly of people , host , troop , army îAV.
.; battle , war , fight , combat , conflict , hostile encounter with

{úinstr. with and without {samam} , {saka} , {sA7rdham} , or úcomp.)
 ïib. &c. &c.
 .; N. of various men îRa1jat. îCat.
 .{saMgrAmakarman}3{saM-grAma4--karman} ún. the work or turmoil of battle
 îRa1jat.
 .{saMgrAmagupta}3{saM-grAma4--gupta} úm. N. of a man ïib.
 .{saMgrAmacandra}3{saM-grAma4--candra} úm. `` excelling in bñbattle "" ,
 N. of a man îRa1jat.
 .{saMgrAmajit}3{saM-grAma4--ji4t} úmfn. victorious in bñbattle ({-tama}
 , superl.) îS3Br. îMBh. îMa1rkP.
 .; úm. N. of a man îMBh.
 .; of a son of Kr2ishn2a îHariv. îPur.
 .{saMgrAmatula}3{saM-grAma4--tulA} úf. the ordeal of bñbattle
 îPrasannar.
 .{saMgrAmatUrya}3{saM-grAma4--tUrya} ún. a war-drum îPan5cat.
 .{saMgrAmadatta}3{saM-grAma4--datta} úm. N. of a Bra1hman îKatha1s.
 .{saMgrAmadeva}3{saM-grAma4--deva} úm. `` war-god "" , N. of a king
 îRa1jat.
 .{saMgrAmanagara}3{saM-grAma4--nagara} ún. N. of a city ïib.
 .{saMgrAmapaTaha}3{saM-grAma4--paTaha} úm. a war-drum îL.
 .{saMgrAmapAla}3{saM-grAma4--pAla} úm. N. of a king îRa1jat.
 .{saMgrAmabhUmi}3{saM-grAma4--bhUmi} úf. a field of battle îMBh.
 îPan5cat.
 .{saMgrAmamUrdhan}3{saM-grAma4--mUrdhan} úm. the van or front of battle
 îMBh. îBhP.
 .{saMgrAmamRtyu}3{saM-grAma4--mRtyu} úm. death in battle (úv.l.
 {øme@mRø}) îHit.
 .{saMgrAmarAja}3{saM-grAma4--rAja} úm. N. of two kings îRa1jat.
 .{saMgrAmavardhana}3{saM-grAma4--vardhana} andð úm. N. of two men
 îKatha1s.
 .{saMgrAmavarSa}3{saM-grAma4--varSa} úm. N. of two men îKatha1s.
 .{saMgrAmavijaya}3{saM-grAma4--vijaya} úm. `` victoty in battle "" , N.
 of a poem.
 .{saMgrAmaziras}3{saM-grAma4--ziras} ún. = {-mUrdhan} îMBh.
 .{saMgrAmasAhi}3{saM-grAma4--sAhi} úm. N. of a king îInscr.
 .{saMgrAmasiMha}3{saM-grAma4--siMha} úm. `` lion in battle "" , N. of an
 official in the lower regions îKatha1s.
 .{saMgrAmasiddhi}3{saM-grAma4--siddhi} úm. N. of an elephant ïib.
 .{saMgrAmAgra}3{saM-grAma4--gra} úm. the van of bñbattle îS3is3. îRa1jat.
 .{saMgrAmAGgana}3{saM-grAma4--Ggana} úm. battle-field îBha1m.
 .{saMgrAmApIDa}3{saM-grAma4--pIDa} úm. N. of two kings îRa1jat.
 .{saMgrAmArthin}3{saM-grAma4--rthin} úmfn. desirous of war or battle ,
 pugnacious îHa1sy.
 .{saMgrAmAzis}3{saM-grAma4--zis} úf. a prayer for aid in battle
 (personified) , Ind. St. _
 .{saMgrAmika}2{saM-grAma4--mika} úw.r. for {sAMgrø} . _

.{saMgrAmin}2{saM-grAma4--min} úmfn. engaged in war îMaitrS. _
 .{saMgrAmya}2{saM-grAma4--mya} úmfn. fit for war or battle îNir. vi , 33
 .; ún. = (or úw.r. for) {saM-grAma} îKa1t2h. _
 .{saMgha}1{saM-grAma4--gha} úm. (fr. {sam} + û {han}) `` close contact or
 combination "" , any collection or assemblage , heap , multitude ,
 quantity , crowd , host , number (generally with úgen. úpl. or úifc. ,
 úe.g. {muni-sø} , `` a multitude of sages "" îBhP.
 .; {zatrú-sø} , a host of enemies îRa1jat.) îMBh. îKa1v. &c.
 .; any number of people living together for a certain purpose , a
 society , association , company , community
 .; a clerical community , congregation , church îMn. îSa1h. &c.
 .; (esp.) the whole community or collective body or brotherhood of monks
 (with Buddhists
 .; also applied to a monkish fraternity or sect among Jainas) îBuddh.
 îSarvad. îMWB. 176.
 .{saMghagupta}3{saM-grAma4--gupta} úm. N. of the father of Va1g-bhat2a
 îCat. (cf. {saMgha-pati}).
 .{saMghaguhyA}3{saM-grAma4--guhyA} úm. N. of a man îBuddh.
 .{saMghacArin}3{saM-grAma4--cArin} úmfn. going in flocks or shoals ,
 gregarious îMBh. îR.
 .; úm. a fish îL.
 .{saMghajIvin}3{saM-grAma4--jIvin} úmfn. living in company , belonging to a
 vagrant band îL.
 .; úm. a hired labourer , porter , cooly îW.
 .{saMghatala}3{saM-grAma4--tala} úm. = {saMgha-tø} (¯ q.v.)
 .{saMghadAsa}3{saM-grAma4--dAsa} úm. N. of a man îBuddh.
 .{saMghapati}3{saM-grAma4--pati} úm. the chief of a brotherhood ({-tva}
 ún.) îS3atr.
 .; N. of the father of Va1g-bhat2a îCat. (cf. {saMgha-gupta}).
 .{saMghapurúSa}3{saM-grAma4--purúSa} úm. an attendant on the Buddhist
 brotherhood îSin6ha7s.
 .{saMghapuSpI}3{saM-grAma4--puSpI} úf. Grislea Tomentosa îL.
 .{saMghabodhi}3{saM-grAma4--bodhi} úm. N. of a king of Ceylon (also called
 Para1krama-ba1hu) îBuddh. [1130,1]
 .{saMghabhAdra}3{saM-grAma4--bhAdra} úm. N. of a man îBuddh.
 .{saMghabheda}3{saM-grAma4--bheda} úmfn. causing division among the
 brotherhood (one of the 5 unpardonable sins) îDharmas. 60.
 .{saMghabhedaka}3{saM-grAma4--bhedaka} úmfn. one who causes division &c.
 îBuddh.
 .{saMghamitra}3{saM-grAma4--mitra} úm. N. of a poet îCat.
 .{saMgharakSita}3{saM-grAma4--rakSita} andð úm. N. of men îBuddh.
 .{saMghavardhana}3{saM-grAma4--vardhana} úm. N. of men îBuddh.
 .{saMghavRtti}3{saM-grAma4--vRtti} úf. a league , alliance îViddh.
 .; {-tA} úf. combined action îMW.
 .{saMghazas}3{saM-grAma4--zas} úind. by troops or numbers , collectively ,
 all together îMBh. îR. &c.

.{saMghAdhipa}3{saMghA7dhipa} úm. (with Jainas) the chief of the brotherhood îS3atr.
 .{saMghAnanda}3{saMghA7nanda} úm. N. of a patriarch îBuddh.
 .{saMghAnna}3{saMghA7nna} ún. food offered from a community îA1past.
 .{saMghArAma}3{saMghA7rAma} úm. ``" resting-place for a company (of monks) "" , a Buddhist convent or monastery (= {vihAra}) îMWB. 428.
 .{saMghAvazeSa}3{saMghA7vazeSa} úm. N. of those sins which are punished with temporary excommunication îBuddh. _
 .{saMghaka}2{saMghaka} úm. a number, multitude îPan5car. _
 .{saMghatitha}2{saMghatitha} úmfn. numerous, abundant îS3is3. (cf. îPa1n2. 5-2, 52). _
 .{saMghAta}2{saM-ghAta4} úm. (rarely ún.
 .; úifc. úf. {A}) striking or dashing together, killing, crushing îMBh. îSus3r.
 .; closing (of a door &c.) îVS. îTBr.
 .; combat, war, bittle îVS. îKa1t2h. îMBh.
 .; compressing, condensation, compactness, hardening îYa1jn5. îHariv. îSus3r. îVarBr2S.
 .; close union or combination, collection, cluster, heap, mass, multitude îTS. îMBh. &c.
 .; a company of fellow-travellers, caravan îVP.
 .; a collection of mucus, phlegm (cf. {saMghANaka}) îL.
 .; a bone îL.
 .; any aggregate of matter, body îBhag. îPur.
 .; intensity îR. îSus3r.
 .; a poem composed in one and the same metre îKa1vya7d.
 .; (in gram.) a compound as a compact whole (opp. to its single parts) îKa1s3. on îPa1n2. 2-3, 56
 .; a vowel with its consonant (opp. to {varNa}, ``" a letter ""), Ka1t2y.
 .; (in dram.) a úpartic. gait or mode of walking îW.
 .; N. of a division of the infernal regions (cf. {saMhAta}) îYa1jn5. îBuddh.
 .; {-kaThina} úmfn. hard or firm or solid from compactness îKum.
 .; {-cAri} úmfn. living in herds, gregarious îSus3r.
 .; {-ja} úmfn. produced by a complicated derangement of the three humours (= {saMnipAtika}) îBhpr.
 .; {-patrika} úf. Anethum Sowa îL.
 .; {-parvata} úm. N. of two mountains in hell (which open and then close) îJa1takam.
 .; {-vat} úmfn. having close union, closely compacted, dense îKa1m.
 .; {-vihAri} (?), úm. N. of Buddha îDivyA7v.
 .; {-zUla-vat} úmfn. suffering pain from bodily oppression îSus3r.
 .{saMghAtaka}3{saM-óghAtaka} úm. separation of such as keep together îBhar.
 .; ({ikA}), úf. wood of the Ficus Religiosa used for kindling fire by

rubbing îL.
 .{saMghAtana}3{saM-óghAtana} ún. killing, destroying îHYog.
 .{saMghAtam}3{saM-óghAtam} úind. dashing together îKa1t2h.
 .{saMghAtya}3{saM-óghAtya} úm. a kind of dramatic performance, = {óghAtaka} îBhar. _
 .{saMghI}2{saMghI} in úcomp. for {saMgha}.
 .{saMghIbhU}3{saMghI--úbhU} úP. {-bhavati}, to assemble in troops or herds îKull. _
 .{saMghaT}1{saM-úghaT} úA1. {-ghaTate}, to assemble together, meet îRa1jat.
 .; ÷to meet, encounter îSin6ha7s.: Caus. {-gha8Tayati}, to cause to assemble, collect îKatha1s.
 .; ÷to join or fasten together îSarvad.
 .; ÷to strike (a musical instrument) îR.: Intens. {-jAghaTiti}, to be well fitted or adapted for anything îib. _
 .{saMghaTa}2{saM-ghaTa} úmf({A})n. heaped, piled up îAgP.
 .{saMghaTaka}3{saM-óghaTaka} (used for explaining {saMdhi}) îTBr. îSch.
 .{saMghaTana}3{saM-óghaTana} ún. (or {A} úf.) union or junction with (úcomp.) îVcar. îRatna7v. îSa1h.
 .; ({A}), úf. combination of words or sounds îSa1h. _
 .{saMghaTita}2{saM-ghaTita} úmfn. assembled together, met &c.
 .; struck (as a musical instrument) îR. _
 .{saMghATa}2{saM-ghATa} úm. fitting and joining of timber, joinery, carpentry îR.
 .; a pot (?) îDivyA7v.
 .; (úifc.) = {saM-ghAta} (in {pada-} and {varNa-sø}, qq.vv.)
 .; {-sUtra} ún. N. of a Buddhist Su1tra.
 .{saMghATi}3{saM-óghATi} orð úf. a kind of garment, a monk's robe (cf. {bhikSu-sø}) îSus3r. îDivyA7v. ,
 .{saMghATI}3{saM-óghATI} úf. a kind of garment, a monk's robe (cf. {bhikSu-sø}) îSus3r. îDivyA7v. ,
 .{saMghATika}3{saM-óghATika} úf. a pair, couple îL.
 .; a woman's garment, S3i1l.
 .; procuress, a bawd îL.
 .; Trapa Bispinosa îL.
 .; the nose îL. _
 .{saMghaTT}1{saM-úghaTT} úA1. {-ghaTTate}, to strike or clasp or rub together, knead, crush to pieces, bruise îR.: Caus. {-ghaTTayati} (úind. p. {-ghaTTayya}), to cause to rub against (úinstr.) îRagh.
 .; ÷to stir îAgP.
 .; ÷to strike against, touch îMBh.
 .; ÷to cause to sound by striking îR.
 .; ÷to bring together, collect, assemble îMBh. îRa1jat.
 .; ÷to meet, encounter îNaish. _
 .{saMghaTTa}2{saM-ghaTTa} úm. rubbing or clashing together, friction, collision, conflict, rivalry îMBh. îKa1v. &c.

.; a stroke (in {hRdaya-sø} , ¯ q.v.)
.; junction or union with (úinstr.) îNaish.
.; embracing îW.
.; ((A) , úf. a large creeper (= {latA}) îL.
.; {-cakra} ún. a úpartic. astrological diagram (for determining the proper season for war) îCat.
.; {-paNita} ún. a wager îHcar.
.; {saMghaTTana}3{saM-óghaTTana} úm. a kind of spectral being or phantom îHariv. [1130,2]
.; ún. rubbing together îPrasannar.
.; friction , collision îRa1jat.
.; meeting , encountering , close contact or union (as the intertwining of wrestlers , the embrace of lovers &c.) îib. îVet. îSa1h. îPrata1p. (also {A} , f.
.; often úv.l. or úw.r. for {saM-ghaTana}). _
.; {saMghaTTita}2{saM-ghaTTita} úmfn. rubbed or struck together or against &c.
.; kneaded îPan5cat. iii , 236 (úv.l.)
.; collected , assembled îMBh.
.; úm. údu. (with {pANI}) the joined hands of bride and husband îPrasannar. (perhaps úw.r. for {sam-ghaTita}).
.; {saMghaTTin}3{saM-óghaTTin} úm. (incorrect for {saM-ghaTin}) an adherent , follower îBhP. _
.; {saMghasa}1{saM-ghasa} úm. food , victuals îBhat2t2. _
.; {saGghANaka}1{saGghANaka} úm. the mucus of the nose (cf. {siGghø} and {ziGghø}) îKa1tyS3r. îSch. (úv.l.) _
.; {saMghaTa}1{saM-ghaTa} &c. ¯ col. 1. _
.; {saMghuSita}1{saM-ghuSita} úmfn. (û {ghuS}) sounded , proclaimed îPa1n2. 7-2 , 28 îSch.
.; ún. sound , noise , cry îBhat2t2.
.; {saMghuSTa}3{saM-óghuSTa} úmfn. sounded , resonant îMBh. îHariv.
.; proclaimed îPa1n2. 7-2 , 28 îSch.
.; offered for sale îYa1jn5. i , 168
.; ún. sound , noise îW.
.; {saMghuSTaka}3{saM-óghuSTaka} úmfn. suited or accustomed to each other îPat. on îPa1n2. 1-1 , 50 îVa1rtt. 8. _
.; {saMghoSa}2{saM-ghoSa} úm. a station of herdsmen (= {ghoSa}) îMa1rkP.
.; {saMghoSiNI}3{saM-óghoSiNI} úf. a úpartic. class of demons îSin6ha7s. _
.; {saMghRS}1{saM-ûghRS} úP. {-gharSati} , to rub together or against each other , contend or vie with (úinstr.) îMBh. îRagh.: úPass. {-ghRSyate} , to be rubbed or wetted (as a sword) îSubh.
.; (pr. p. {-ghRSyat}) , ÷to be brought or come into collision , vie or rival with (also with {paras-param}) îMBh. _
.; {saMgharSa}2{saM-gharSa} úm. rubbing together , friction îMBh. îKa1v. &c.
.; mutual attrition , rivalry , envy , jealousy in regard to (úacc. with

{prati} or úcomp.) îib.
.; sexual excitement îMBh. (úB.) xv , 840 (úC. {saMharSa})
.; going gently , gliding (= {saM-sarpa}) îL.
.; ((A) , úf. liquid lac îL.
.; {-zAlin} úmfn. envious , jealous îKatha1s.
.; {saMgharSaNa}3{saM-ógharSaNa} ún. rubbing together or against each other îPur.
.; any substance used for rubbing in , ointment , unguent îMBh.
.; {saMgharSayitR}3{saM-ógharSayitR} úm. a rival îSa1y. on îRV. x , 18 , 9.
.; {saMgharSin}3{saM-ógharSin} úmfn. rubbing together , emulating , rivalling , vying with one another or with regard to (úcomp.) îMBh.
.; jealous , envious îS3is3. _
.; {saMghRSTa}2{saM-ghRSTa} úmfn. rubbed with , rubbed together îMBh. _
.; {saMghrA}1{saM-ûghrA} Caus. {-ghrApayati} , to bring into close connection or intimacy , make intimate îS3Br. _
.; {sac}1{sac}1 (connected with û2. {sajj} , {saJj} , {sakh}
.; cf. û {sap}) , úcl. 1 úA1. (îDha1tup. vi , 2) {sa4cate} (in îRV. also úP. {sacati} and {si4Sakti} , 2. úsg. {sa4zcasi} , 3. úpl. {sazcati} , 2. 3. úpl. {sazcata} , 1. úsg. úA1. {sazce}
.; p. {sa4camAna} , {sacAna4} and {sa4zcat} or {sazca4t} [q.v.]
.; úpf. Ved. {sazcima} , {sazcu4H}
.; úA1. {sazcire4} îRV.
.; {secire} îAV.
.; úaor. 3. úpl. {asakSata} îRV.
.; {sakSat} , {sakSata} , {sakSante} , {sakSIma4hi} îib.
.; {asaciSTa} úGr.
.; úfut. {sacitA} , {saciSyate} îib.
.; úinf. {saca4dhyai} îRV.) , ÷to be associated or united with , have to do with , be familiar with , associate one's self with (úinstr.) îRV. îAV.
.; be possessed of. enjoy (úinstr. or úacc.) îib.
.; ÷to take part or participate in , suffer , endure (úinstr.) îRV.
.; ÷to belong to , be attached or devoted to , serve , follow , seek , pursue , favour , assist (úacc.) îRV. îAV. îVS.
.; ÷to be connected with (úinstr. îPat. on îPa1n2. 1-4 , 51
.; ÷to fall to the lot of (úacc. îS3Br.
.; ÷to be together îRV. îAV.
.; ((si4Sakti)) , ÷to go after , follow , accompany , adhere or be attached to (úacc.) îRV.
.; ÷to help any one to anything (two údat.) îib.
.; ÷to abide in (úloc.) îib.
.; (3. úpl. {sazcati} and {sazcata}) , ÷to follow , obey îRV.
.; ÷to belong to (úacc.) îib.
.; ÷to be devoted to or fond of (úacc.) îib. [Cf. Gk. &&&341997[1130 ,2] \$; Lat. ¶[sequor] ; Lith. ¶[seku4].] _

.{sakman}2{sa4kman} ún. association , attendance îRV. _
 .{sakmya}2{sa4kmya} ún. that which belongs to anything , peculiar nature
 îb. _
 .{sakha}2{sakha} ún. (úifc. for {sa4khi} , cf. îPa1n2. 5-4 , 91) a
 friend , companion îR. îKallid. &c.
 .; attended or accompanied by (úcomp.) îKa1v. îKatha1s. &c.
 .; the tree Mimosa Catechu îMW. _
 .{sakhi}2{sa4khi} ún. (strong cases , únom. {sa4khA} úpl. {sa4khAyaH}
 .; úacc. úsg. {sa4khAyaM}
 .; úgen. úabl. {sa4khyus}
 .; other cases regularly from {sakhi}) a friend , assistant , companion
 îRV. &c. &c.
 .; the husband of the wife's sister , brother-in-law îGal. ; ({I}) ,
 úf. ¯ below. [Cf. Lat. ¶{socius}].
 .{sakhitA}3{sa4khi--tA} úf. (îMBh. îR.) ,
 .{sakhitva}3{sa4khi--tva4} ún. (îRV. &c. &c.) , [1130,3]
 .{sakhitvana}3{sa4khi--tvana4} ún. (îRV.) friendship , companionship ,
 intimacy with (úinstr. with and without {saha} úgen. , or úcomp.)
 .{sakhidatta}3{sa4khi--datta} ún. úg. {sakhy-Adi}.
 .{sakhipUrva}3{sa4khi--pUrva} úmf. one who has been formerly a friend
 îMW.
 .; ún. = next îMBh.
 .{sakhibhAva}3{sa4khi--bhAva} ún. friendship , intimacy îKatha1s. -1.
 .{sakhivat}3{sa4khi--vat} ({sa4khi-}) , úmf. having friends or
 adherents îRV. -2.
 .{sakhivat}3{sa4khi--vat} úind. like a friend , as a friend îMW.
 .{sakhivigraha}3{sa4khi--vigraha} ún. war of friends , civil war îMW.
 .{sakhivid}3{sa4khi--vi4d} úmf. winning friends îVS. _
 .{sakhila}2{sakhila} úmf. (for {sa-khila} ¯ p. 1124 , col. 2) friendly
 îL. _
 .{sakhi}2{sakhi} úf. a female friend or companion , a woman's confidante
 îMBh. îKa1v. &c.
 .; a mistress îVarBr2S.
 .; (úifc.) a woman who shares in or sympathizes with îKum.
 .{sakhikadambaka}3{sakhi--kadambaka} ún. a number of female friends îMW.
 .{sakhIgaNa}3{sakhi--gaNa} ún. úid.
 .; {-samAvRta} úmf. surrounded by a company of fñfemale frñfriends
 îNal.
 .{sakhIjana}3{sakhi--jana} ún. a fñfemale frñfriends or fñfemale
 frñfriends (collectively) îS3ak.
 .{sakhIsahita}3{sakhi--sahita} úmf. attended by fñfemale frñfriends
 îMW.
 .{sakhIsneha}3{sakhi--sneha} ún. the love for a fñfemale frñfriends
 îS3ak.
 .{sakhIhRdayAbharaNa}3{sakhi--hRdayA7bharaNa} ún. N. of a man îCat. _
 .{sakhIya}2{sakhiya} úNom. úP. {øyati} (only p. {øya4t}) , to seek the

friendship of (úinstr.) , attend or attach one's self as a friend îRV. _
 .{sakhya}2{sakhya4} ún. friendship , intimacy with , relation to (úloc.
 or úinstr. with and without {samam} , {saha} &c.) , fellowship ,
 community îRV. &c. &c.
 .{sakhyaVisarjana}3{sakhya4--visarjana} ún. dissolution of partnership
 or association (in a ritual observance) îGr2S3rS. _
 .{sac}2{Sac}2 (úifc. strong form {sAc}) , in {apatya-} , {ayajJasac}
 , {Ayu-Sak} &c. (qq.vv.) _
 .{saca}2{saca} úmf. attached to , worshipping , a worshipper (¯
 {a-saca-dviS}). _
 .{sacatha}2{saca4tha} ún. companionship , assistance îRV. _
 .{sacathya}2{sacathya4} úmf. helpful , kind îRV.
 .; ún. assistance , help îb. _
 .{sacadyai}2{saca4dhyai} ¯ û {sac}. _
 .{sacana}2{sacana4} úmf. ready to befriend or help , kindly disposed ,
 doing kind offices (also {øna-vat}) îRV. _
 .{sacanas}2{sa4canas} ¯ {sa4-canas} below. _
 .{sacanIya}2{sacanIya} úmf. to be followed or honoured or served îMW. _
 .{sacasya}2{sacasya} úNom. úA1. {øsyate} , to receive assistance or
 care îRV. _
 .{sacA}2{sa4cA} úind. near , at hand , along , together , together with
 , in the presence of. before , in , at , by (with úloc. either preceding
 or following) îRV. îVS. îTBr.
 .{sacAbhU}3{sa4cA--bhU4} ún. a fellow , companion , friend , associate
 îRV.
 .; úmf. attended or accompanied by (úinstr.) îb. _
 .{saci}2{sa4ci} úind. together , along with îS3Br.
 .{sacivid}3{sa4ci--vi4d} úmf. belonging together , familiar , intimate
 îRV. _
 .{saciva}2{saciva} ún. an associate , companion , friend , ({I} úf.)
 .; esp. a king's friend or attendant , counsellor , minister (úifc. = `"
 assisted by "" , `"' provided with "") îGaut. îMn. îMBh. &c.
 .; the dark thorn-apple îL.
 .{sacivatA}3{saciva--tA} úf. (îRa1jat.) ,
 .{sacivatva}3{saciva--tva} ún. (îKatha1s.) the position or rank of a
 minister.
 .{sacivAmaya}3{sacivA7maya} ún. a disease to which king's attendants are
 liable (said to be a kind of `"' jaundice "") îL. _
 .{sacI}2{sacI} &c. ¯ {zacI} , p. 1048. _
 .{sazcat}2{sazca4t} ún. a pursuer , enemy îRV. _
 .{sac}1{sac}3 = û {saJ} in {A-ûsac} , to adhere to îMaitrS. îKa1t2h.
 _
 .{sacakita}1{sa-cakita} úmf. (úí.e. 7. {sa} + {cø}) trembling , timid
 , startled ({am} úind.) îRatna7v. îAmar. _
 .{sa}2{sa} (to be similarly prefixed to the following):
 .{sacakra}3{sa--cakra} úmf({A})n. having wheels , wheeled îMBh.

.; having a circle or discus îMW.
.; having troops (of soldiers) îMBh.
.; ({am}) , úind , together with a wheel or discus îPa1n2. 6-3 , 81
îSch.
.; {økri4n} úm. a charioteer îTBr. (îSch.)
.; {økro7paskara} úmfn. with wheels and appendages îMBh.
.; {sacakSuSa}3{sa--cakSuSa} úmfn. having eyes , seeing îMBh.
.; {sacakSus}3{sa--cakSus} ({{sa4-}}) , úmfn. úid. îS3Br. îMBh. îKa1v. &c.
.; {sacanas}3{sa--canas} ({{sa4-}}) , úmfn. being in harmony with îRV. i ,
127 , 11
.; {øca4nas-tama} úmfn. (superl.) îib. viii , 27 , 8
.; {øcanasya} úNom. úA1. {øyate} , ÷to treat tenderly , cherish ,
foster îib. x , 4 , 3.
.; {sacandraka}3{sa--candraka} úmf({ikA})n. having a moon-like spot
îSus3r.
.; {sacandrikAprakAza}3{sa--candrikA-prakAza} úm. N. of úwk.
.; {sacamatkAram}3{sa--camatkAram} úind. with astonishment or surprise
îMcar. îKatha1s.
.; {sacaraNalAkSArAga}3{sa--caraNa-lAkSA-rAga} úmfn. having the colour of
lac or dye used for the feet îMW.
.; {sacarAcara}3{sa--carAcara} úmfn. comprehending everything moving and
motionless îMn. vii , 29
.; ún. the universe îMW.
.; {sacarma}3{sa--carma} úmfn. along with the skin îKaus3.
.; {sacala}3{sa--cala} úmfn. having moving things , moving îib.
.; {sacAmara}3{sa--cAmara} úmfn. furnished with chowries îVishn2.
.; {sacAru}3{sa--cAru} úmf({vI})n. very beautiful îMW.
.; {sacit}3{sa--ci4t} úmfn. thinking , wise îRV. x , 64 , 7 (others ``" of
the same mind ").
.; {sacitka}3{sa--citka} úm. thinking îBhP.
.; {sacitta}3{sa--citta} ({{sa4-}}) , úmfn. of the same mind îAV. [1131,1]
.; endowed with reason îPat. on îPa1n2. 1-3 , 25 îVa1rtt. 1 (quot.)
.; {sacitra}3{sa--citra} úmfn. garnished with pictures îHariv.
.; together with pictures îMegh.
.; painted , variegated îMW.
.; {sacinta}3{sa--cinta} úmf({A})n. absorbed in thought , thoughtful
({am} úind.) îKa1v. îKatha1s.
.; {øtA7kulam} úind. thoughtfully îS3ak.
.; {sacillaka}3{sa--cillaka} úmfn. having sore eyes , blear-eyed îL.
.; {sacihna}3{sa--cihna} úmfn. having marks , marked , branded ({{am}}
úind.) îYa1jn5.
.; {sacInaka}3{sa--cInaka} úmfn. together with Panicum Miliaceum îMa1rkP.
.; {sacetana}3{sa--cetana} úmfn. having reason or consciousness or feeling
, sentient , sensible , animate , rational îPa1rGr2. îR. îKatha1s. &c.
.; {sacetas}3{sa--cetas} ({{sa4-}}) , úmfn. having the same mind ,
unanimous îRV. îAV.

.; conscious , intelligent , rational îRV. &c. &c.
.; {sacela}3{sa--cela} úmfn. having clothes , clothed , dressed îGaut.
îMn. îYa1jn5.
.; {saceSTA}3{sa--ceSTA} úmfn. making effort or exertion , active îW.
.; úm. the mango tree îL.
.; {sacaitanya}3{sa--caitanya} úmfn. having consciousness , conscious îVP.
.; {sacaila}3{sa--caila} úmfn. = {-cela} ({{am} úind.) îYa1jn5. îMBh. &c.
.; {sacchadis}3{sa--cchadis} úmfn. covered , hidden îA1pS3r.
.; {sacchanda}3{sa--cchanda} ({{sa4-}}) , úmf({A})n. consisting of the
same metres ({{A} úf. [scil. {ric}]) a verse consiñconsisting of the
sñsame mñmetres) îVS.
.; {sacchandas}3{sa--cchandas} ({{sa4-}}) , úmfn. = prec. îVS. îS3Br.
.; {sacchandasya}3{sa--cchandasya} úmfn. úid. îLa1t2y.
.; {sacchandoma}3{sa--cchandoma} úmfn. connected with the Chandoma
({-tva} ún.) îLa1t2y.
.; {sacchala}3{sa--cchala} úmf({A})n. deceitful , fraudulent îKatha1s.
.; {sacchalaJAtinigrahama}3{sa--cchala-jAti-nigraha-ma} úmf({I}) ,
ún. consisting of defeat (in disputation) accompanied by self-refuting
objections and unfair arguments îPrab.
.; {sacchAya}3{sa--cchAya} úmf({A})n. giving shade , shady îPan5cad.
.; having beautiful colours , glittering îL.
.; (úifc.) having the same colour as îS3is3.
.; {sacchidra}3{sa--cchidra} úmfn. having defects , faulty îMW.
.; {saccheda}3{sa--ccheda} úmfn. having cuttings or divisions ,
interrupted îVet.
.; {sacyuti}3{sa--cyuti} ({{sa4-}}) , úmfn. (said to =) accompanied by
seminal effusion , MaitrS3. îTBr. îA1s3vS3r.
.; {sajana}3{sa--jana4} úmfn. together with men or people îRa1jat.
.; having men , frequented or inhabited by men ({{e} úind. among men ,
in public) îS3Br. îMBh. &c.
.; úm. a man of the same family , kinsman îMW.
.; {øna7mAtya} úmfn. accompanied by men and ministers îib.
.; {sajanapada}3{sa--janapada} úmfn. having the same country , a
fellow-countryman îPa1n2. 6-3 , 83.
.; {sajanIya}3{sa--janI4ya} ún. (scil. {sU7kta}) N. of the hymn îRV. ii ,
12 (having the burden {sa@janAsa@indraH}) îTS. îAitBr. îKa1tyS3r. (also
{sajanya} îKa1t2h.)
.; {sajanu}3{sa--janu4} úmfn. born or produced together îS3Br.
.; {sajanya}3{sa--janya} ({{sa4-}}) , úmfn. belonging to a kinsman îRV.
(cf. {-janIya}).
.; {sajapa}3{sa--japa} úmfn. together with the Tu1shn2i1m2-japa (¯ q.v.)
îS3a1n3khS3r.
.; úm. a úpartic. class of ascetics îR.
.; {sajambAla}3{sa--jambAla} úmfn. having mud , muddy , clayey îL.
.; {sajala}3{sa--jala} úmfn. possessing or containing water , watery , wet
, humid îR. îMegh. îS3is3.

.; {-tva} ún. wateriness îMW.
.; {-nayana} úmf. watery-eyed îMegh.
.; {-pRSata} úmf. containing waterdrops îib.
.; {sajAgara}3{sa--jAgara} úmf. waking , awake îKatha1s.
.; {sajAta}3{sa--jAta}
.; {sajAti}3{sa--jAóti} &c. , - ús.v.
.; {sajAni}3{sa--jAni} úmf. together with a wife îRa1jat.
.; {sajAmi}3{sa--jAmi} úw.r. for prec.
.; {sajAya}3{sa--jAya} úmf. having a wife , married îKatha7rn2.
.; {sajAra}3{sa--jAra} úmf({A})n. accompanied by a lover , together with a paramour îHit.
.; {sajAla}3{sa--jAla} úmf. having a mane , maned îKatha1s. (úv.1. {saTAla}).
.; {sajitvan}3{sa--ji4tvan} úmf({arI})n. victorious , superior îRV. îMaitrS.
.; {sajiSNU}3{sa--jiSNU} úmf. accompanied by Arjuna îMBh.
.; {sajIva}3{sa--jIva} úmf({A})n. having life , alive ({-tA} úf.) îMBh. îKa1v. &c.
.; having a bow-string ({-tA} úf.) îS3is3.
.; {sajuS}3{sa--juS} úmf. (îVop. iii , 150
.; 164) attached to or associated with , an associate , companion îW.
.; ({U4s} or {U4r}) , úind. (îPa1n2. 8-2 , 66) at the same time , besides , moreover îRV. îAV. îS3Br. ({sajUH-kRtya} , ` together with "" îBhat2t2.
.; cf. úg. {Ury-Adi})
.; with , along or together with (úinstr.) îRV. îVS. îS3a1n3khS3r. îBhP.
.; ({-jUr}) {-abdI4ya} úmf. (fr. {sajUr-abda}) îS3Br.
.; {sajRmbhikam}3{sa--jRmbhikam} úind. with a yawn , yawning îKatha1s.
.; {sajoSa}3{sa--jo4Sa} úmf. = {-joSas} îRV. îAV. îVS.
.; {sajoSaNa}3{sa--jo4SaNa} ún. common enjoyment or pleasure îS3a1n3khS3r.
.; {sajoSas}3{sa--jo4Sas} úmf. associated together , united , being or acting in harmony with (úinstr.) îRV. îAV. îVS. îTBr.
.; úind. together îRV.
.; {sajya}3{sa--jya} - ús.v. , col. 2.
.; {sajyotis}3{sa--jyotis} úmf. having the same or a common light îPa1n2. 6-3 , 85
.; úind. according to the light (úie. either by day from the disappearance of the stars till sunset , or by night from sunset till the appearance of the stars) îMn. iv , 106 ; v , 82 ({øtiSi} úid. îGaut. ii , 11)
.; as long as the sun is in the sky îGaut. xvi , 31.
.; {sajyotsnA}3{sa--jyotsnA} úf. having moonlight
.; (scil. {rAtri}) a moonlight night îMW.
.; {sajvara}3{sa--jvara} úmf. having fever , feverish îPrasan3g. _
.; {sacAGkAcapuSpI}1{sacAGkAca-puSpI} (?) , úf. a kind of plant îSa1mavBr.

.; {saj}1{saj} - ú {saJ} , p. 1132 , col. 3. [1131,2] _
.; {sajana}1{sa-jana} &c. - col. 1. _
.; {sajAta}1{sa-jAta4} úmf({A})n. born together or at the same time , related
.; úm. a kinsman , countrymen îRV. îAV. îBr. îKa1tyS3r.
.; together with kinsmen or offspring îGobh.
.; {sajAtakAma}3{sa-jAta4--kAma} úmf. desirous of dominion over his kin îKa1t2h.
.; {sajAtavat}3{sa-jAta4--vat} ({øta4-}) , úmf. surrounded by his kin îTBr.
.; {sajAtavanasyA}3{sa-jAta4--vanasyA4} úf. ` desire of dominion over kindred or countrymen " , N. of a úpartic. verse îTS. îA1s3vS3r.
.; {sajAtavani}3{sa-jAta4--va4ni} úmf. conciliating relations or countrymen îVS.
.; {sajAtazaMsa}3{sa-jAta4--zaMsa4} úm. a curse uttered by one's relatives îTBr. _
.; {sajAti}2{sa-jAti} úmf. belonging to the same tribe or caste or class or kind , similar , like îMn. îYa1jn5.
.; úm. the son of a man and woman of the same caste îW. _
.; {sajAtIya}2{sa-jAtIya} úmf. of the same caste or kind or species , homogeneous , like , similar , resembling îYa1jn5. îHariv. &c.
.; {sajAtIyavisIStAntarAghaTItatva}3{sa-jAtIya--visIStA7ntarA7ghaTita-tva} ún. N. of úwk. _
.; {sajAtya}2{sa-jAtya4} úmf. being of the same race or family îRV. îMn.
.; ún. like origin or descent , brotherhood relationship îRV. _
.; {sajAni}1{sa-jAni} {sa-jAmi} &c. - col. 1. _
.; {sajj}1{sajj}1 úcl. 1. úP. {sajjati} , ÷to go , move îDha1tup. vii , 22. _
.; {sajj}1{sajj}2 (= ú {saJ})
.; cf. {sajjaya} , Caus. {sajjayati} , ÷to cling , adhere , fasten or fix or attach to (úloc.) îKatha1s.
.; ÷to fix (the mind) upon îBhP.
.; ÷to cause one's self to be embraced (by other men) îMn. viii , 362. _
.; {sajja}2{sajja} úmf({A})n. fixed , prepared , equipped , ready for (údat. , úloc. , úinf. , or úcomp.) îMBh. îKa1v. &c.
.; fit for everything (said of hands and feet) îPan5cad.
.; dressed in armour , armed , fortified îL.
.; having a bowstring , strung , placed on a bow-string (in these senses often a mere úv.1. for {sa-jya} , - q.v.) îMBh. îR.
.; ({A}) , úf. equipment , armour , mail îL.
.; dress , decoration îL.
.; {sajjakarman}3{sajja--karman} ún. the act of making ready or equipping , preparation &c.
.; stringing a bow îMBh. i , 7034 (cf. {sajya-karman}).
.; {sajjatA}3{sajja--tA} úf. the being equipped or prepared , readiness îDas3. _

.{sajjana}2{sajjana} úmfn. (for {saj-jana} - p. 1135, col. 1) hanging round (úe.g. {kaNTha-sø} , `` hñhanging rñround the neck ") îMn. ii , 63
.; ún. a flight of steps or Gha1t leading down to the water , ferry îL.
.; equipment , preparation &c. îL.
.; caparisoning an elephant (also {A} úf.)
.; a guard , sentry îL. _
.{sajjaya}2{sajjaya} úNom. úP. {øyati} (rarely úA1. {øte}) , to equip , prepare , make ready (úA1. `` to prepare one's self ") îMBh. îKa1v. &c.: úPass. {sajjyate} , to be equipped or prepared &c. îHParis3. _
.{sajjita}2{sajjita} úmfn. fastened or attached to , fixed upon (in {a-sajjitA7tman} , `` not having the mind fixed upon ") îBhP.
.; equipped , prepared , ready to or for (úcomp. or {artham} úíf.) îMBh. îR. &c.
.; dressed , ornamented îW.
.; strung (as a bow) îKatha1s. _
.{sajjI}2{sajjI} in úcomp. for {sajja}.
.{sajjIkaraNa}3{sajjI--karaNa} ún. the act of equipping , arraying , arming , preparing îW.
.{sajjIkR}3{sajjI--ûkR} úP. {-karoti} , to equip , prepare , arm , make ready îMBh. îKa1v. &c.
.; ÷to string (a how) îKatha1s. îBhP. îHit.
.{sajjIkRta}3{sajjI--kRta} úmfn. arrayed , armed , equipped , prepared îib.
.{sajjIbhU}3{sajjI--ûbhU} úP. {-bhavati} , to become equipped or prepared or made ready for (údat.) îib.
.{sajjIbhUta}3{sajjI--bhUta} úmfn. equipped , prepared , made ready to or for îib. _
.{sajjIya}2{sajjIya} úA1. {øyate} , to make one's self ready îMBh. _
.{sajjana}1{saj-jana} - under {sat} , p. 1135, col. 1. _
.{sajjala}1{sajjala} úm. N. of a man îRa1jat. _
.{sajjIkSAra}1{sajjIkSAra} úw.r. for {sarjI-kSø} (- q.v.) _
.{sajya}1{saj-ya} úmfn. (fr. 7. {sa} + 3. {jyA4} , - q.v.) having a bow-string , strung (as a bow) , placed on the bow-string (as an arrow) îKaus3. îMBh.: îR. &c.
.{sajyakarman}3{saj-ya--karman} ún. the act of stringing a bow îMBh. (úB.)
.{sajyasAyaka}3{saj-ya--sAyaka} úmfn. having an arrow on the bowstring îMW. _
.{sajyIkR}2{sajyI-ûkR} úP. {-karoti} , to string a bow îBhP. _
.{sajyotis}1{saj-yotis} &c. - col. 1. _
.{saJc}1{saJc} úv.l. for ú1. {sajj} , - q.v. _
.{saJca}1{saJca} úm. (perhaps fr. {saJcaya}) a collection of leaves for writing , a copy-book , E. _
.{saJcaka}2{saJcaka} úm. or ún. (?) a stamp or mould îNaish.
.; ({ikA}) , úf. in {darza-} and {yajJo7pavIta-pratiSTha-sø} (- q.v.)

[1131,3] _
.{saMcakAna}1{saM-cakAna} - {saM-ûkan}. _
.{saMcakAs}1{saM-cakAs} (cf. û {kAz}) , úP. {-cakAsti} , to light up , illuminate îBhP. _
.{saMcakita}1{saM-cakita} úmfn. (û {cak}) greatly startled , trembling , afraid îW. _
.{saMcakS}1{saM-ûcakS} úA1. {-caSTe} (úpf. p. {cakSANA} ; Ved. úinf. {-ca4kSe} and {-ca4kSi}) , ÷to look attentively at , observe , notice , consider , survey , examine " , reflect upon îRV. îAV. îR. îBhP.
.; ÷to enumerate îS3Br. îLa1t2y.
.; ÷to report or relate fully îMBh.
.; ÷to call , name îCar.
.; ÷to avoid , shun (úaor. {sam@acakSiSTa}) îVop. (cf. {ava-} and {pari-saMcakSya}). _
.{saMcakSas}2{saM-cakSas} úm. a priest , sage îL. _
.{saJcat}1{saJcat} úm. a cheat , juggler (= {pratAraka}) îL. (prob. úw.r. for {saMzcat} , - q.v.) _
.{saMcaya}1{saM-caya} &c. - {saM-} ú1. {ci}. _
.{saMcar}1{saM-ûcar} úP. {-carati} (rarely úA1. {øte})
.; cf. îPa1n2. 1-3 , 54 îSch.) , ÷to go or come together , meet , join îGi1t.
.; ÷to come near , approach , appear îRV. îAV.
.; ÷to go or wander about , walk about , roam , go or drive or ride in or on (úinstr.) îAV. &c. &c.
.; ÷to reach to ({A}) îKum.
.; ÷to go in or through , enter , traverse , pervade îAV. &c. &c.
.; ÷to pass over to , pass from one to another (úgen.) îPan5cat.
.; ÷to issue from (úabl.) îS3Br.
.; ÷to move , live , exist , be îS3Br. îS3rS. îBhartr2.
.; ÷to practise , perform îBhP.: Caus. {-cArayati} , to cause to come together , make to meet , bring into contact îVS. îS3Br. îLa1t2y.
.; ÷to cause to go , set in motion îKa1lid. îHit.
.; ÷to lead about , turn out (to graze) îS3ak. îBhP.
.; ÷to cause to pass through îBhP.
.; ÷to let pass , hand round îCar. _
.{saMcara}2{saM-cara4} úmfn. going about , moving (- {divA-sø})
.; going or belonging together , simultaneous îVS. îA1pS3r.
.; úm. (úíf. úf. {A}) passage , a way , road , path , place for walking (esp. the space assigned to each person who takes part in a rite) îTS. îS3Br. îS3rS. îKa1lid. îKatha1s.
.; a difficult passage , defile , bridge over a torrent &c. îW.
.; (in Sa1m2khya) evolution , development , emanation îTattvas.
.; the body îL.
.; killing îW.
.; {-bhAgin} úmfn. obtaining a share with difficulty (?) îVas.

.{saMcaraNa}3{saM-óca4raNa} úmf({I})n. fit or suitable for going or walking upon , accessible , practicable iRV. iS3Br.
.; going or coming together , meeting , converging iMW.
.; ({am}) , ún. going together or through , passage , motion , passing over from (úabl.) or in (úloc. or úcomp.) or by means of (úcomp.) iKa1v. iPan5cat.
.; (with {samudra4m}) navigation iRV.
.; setting in motion , use iMW.
.{saMcaritra}3{saM-ócaritra} ún. coupling , procuring iL.
.{saMcarisNu}3{saM-ócarisNu} úmf. disposed to move or ramble about iS3is3.
.{saMcareNya}3{saM-ócare4Nya} úmf. suitable for going or walking on , practicable iRV. _
.{saMcAra}2{saM-cAra} úm. (úífc. úf. {A}) walking about , wandering , roaming , driving or riding , any motion iMBh. iKa1v. &c.
.; transit , passage iib.
.; the passage or entrance of the sun into a new sign iMW.
.; passing over , transition , transference to (úcomp.) iYa1jn5.
.; transmission (of disease) , contagion iW.
.; course , path , way (also úfig. = `` mode , manner ") iMBh. iHariv.
.; track (of wild animals) iS3ak. iSch.
.; course of life , career iSa1h.
.; a úpartic. class of spies iL.
.; difficult progress , difficulty , distress iW.
.; leading , guiding iib.
.; inciting , impelling iib.
.; a gem supposed to be in the head of a serpent iib.
.; = {huM-kAra} iChUp.
.; [úw.r. for {saM-cara} , {saM-sAra} , and {sac-cAra}]
.; {-jIvin} úm. (prob.) a tramp , vagabond iL.
.; {-patha} úm. a walk , walking-place iHariv.
.; (in dram.) a female attendant on a king (= {yavanI}) iBhar.
.; {-pUta} úmf. purified by the course or passage (of anything) iMW.
.; {-vyAdhi} úm. a úpartic. (prob. infectious) disease iL.
.{saMcAraka}3{saM-óAraka} úm. a leader , guide iHit.
.; N. of one of Skanda's attendants iMBh.
.; ({iKA}) , úf. a procuress , go-between iL.
.; a female servant to whom is entrusted the principal care (of money matters &c.) iL.
.; the nose iL.
.{saMcAraNa}3{saM-óca4raNa} ún. bringing near , conveying , mixing , adding , transmission , insertion iKa1v. iSa1h.
.; delivering (a message) iJa1takam.
.; ({I}) , úf. (with Buddhists) N. of one of the 6 goddesses of magic iDharmas. 13.
.{saMcAraNIya}3{saM-óca4raNIya} úmf. to be walked or wandered through or

circumambulated iBa1lar.
.; ÷to be transmitted or transferred to (úloc.) iSa1h.
.{saMcArayitR}3{saM-óArayitR} úm. (and {øtrI} úf. fr. Caus.) a leader , guide iMairUp. iSch.
.{saMcArita}3{saM-óArita} úmf. (fr. úid.) caused to go , set in motion , impelled , driven , guided iKa1lid. iRa1jat.
.; transmitted , communicated (as a disease) iW.
.; úm. a person who carries out the intentions of his masters iL.
[1132,1] _
.{saMcAri}2{saMcAri} for {saM-cAri} in úcomp.
.{saMcAricuNDikA}3{saMcAri--cuNDikA} úf. an easily propagated cutaneous eruption , smallpox iGal.
.{saMcAritA}3{saMcAri--tA} úf. penetration into (úcomp.) iMcar.
.{saMcAritva}3{saMcAri--tva} ún. transitoriness , inconstancy (of feeling) iSa1h.
.{saMcAribhAva}3{saMcAri--bhAva} úm. a transitory feeling (= {vyabhi-cAri-bhø} , ~ q.v.) iMW. _
.{saMcAri}2{saM-cAri} úmf. going together or about , going hither and thither , roaming , wandering , moving in (úloc. or úcomp.) iKa1v. iRa1jat. iKatha1s. iInscr.
.; going or passing from one to another , transmitted , infectious , contagious , hereditary (as a disease) iYa1jn5. iRa1jat.
.; ascending and descending (applied to a note or tone) iSam2git.
.; penetrating into (úcomp.) iMcar.
.; coming together , meeting , in contact with , adjacent or contiguous to (úinstr.) iKa1d.
.; taken or carried together with one (as an umbrella &c.) iRa1jat.
.; carrying with one (úcomp.) iKa1m.
.; being in (úcomp.) iSus3r. iMr2icch.
.; engaged in , occupied with (úcomp.) iPan5car.
.; passing away , transitory , adventitious , unsteady , inconstant , fickle (= {vy-abhicAri} , ~ q.v.) iS3is3. iSa1h.
.; influencing , impelling , setting in motion iMairUp.
.; difficult , inaccessible iW.
.; úm. incense or the smoke rising from burnt incense iL.
.; air , wind iL.
.; ({iNI}) , úf. a kind of Mimosa (= {haMsa-padi}) iL.
.; {-tva} ún. transitoriness , inconstancy (of feeling) iSa1h. _
.{saMcArya}2{saM-cArya} úmf. to be walked upon , accessible (in {a-sø} , ~ q.v.)
.; brought about or produced by (úcomp.) iSam2k. _
.{saMcarvaNa}1{saM-carvaNa} (ú {carv}) the act of chewing or masticating iRa1jat. _
.{saMcal}1{saM-úcal} úP. {-calati} , to move about or to and fro , waver , oscillate , quiver , tremble iMBh. iR.
.; ÷to move away , set out or depart from (úabl.) iHariv. iS3ak. (úv.1.)

.; ÷to start or jump up from (a seat) îR.: Caus. {-cAlayati} , to cause to move about or to and fro , shake , agitate îHariv. îS3ak. (úv.l.)
.; ÷to push away , remove , expel îMBh. _
.; {saMcala}2{saM-cala} úmfn. moving about , trembling , quivering
.; {-nADi} úf. `` moving tube '' , an artery , vein , pulse îR.
.; {saMcalana}3{saM-ócalana} ún. moving about , agitation , trembling , shaking îKa1v. îDha1tup. _
.; {saMcAla}2{saM-cAla} úm. (of unknown meaning) îBrahmaP.
.; ({I}) , úf. the seed of Abrus Precatorius îL.
.; {saMcAlaka}3{saM-ócalaka} úm. a guide (perhaps úw.r. for {ócAraka}) îL. _
.; {saMcaskArayiSu}1{saM-caskArayiSu} ^ {saMciSkø} , col. 2. _
.; {saMcAku}1{saM-cAku} úm. (said to be fr. ú2. {ci})
.; but cf. {saM-cakSas} a R2ishi îL. _
.; {saJcAdhara}1{saJcAdhara} úm. N. of a poet îCat. (úv.l. {saJcø}). _
.; {saJcAna}1{saJcAna} úm. a kind of bird (= {mahAvIra}) îL. _
.; {saMci}1{saM-ci} ú1. úP. úA1. {-cinoti} , {-cinute} , to heap together , pile up , heap up îS3Br. îS3rS.
.; ÷to arrange , put in order îib. îBhat2t2.
.; ÷to accumulate , gather together , collect , acquire îMn. îMBh. &c. _
.; {saMcaya}2{saM-caya} úm. (úifc. úf. {A}) collection , gathering , accumulation , heap , hoard , store , multitude , quantity (údat. , `` in order to have more '') îNir. îMBh. &c.
.; collecting the bones of a burnt body (in {asthi-sø}) îRTL. 284 ; 300
.; {-vat} úmfn. possessed of wealth , rich , opulent îMBh.
.; {saMca yana}3{saM-óca yana} ún. the act of piling or heaping together , heaping up , gathering , collecting (esp. the ashes or bones of a body lately burnt , ^ {asthi-sø}) îGr2S3rS. îMn. &c.
.; {saMca yanIya}3{saM-óca yanIya} úmfn. to be gathered or collected îMW.
.; {saMca yika}3{saM-óca yika} úmfn. having provisions (in {a-} and {mAsa-saMcø} qq.vv.)
.; {saMca yin}3{saM-óca yin} úmfn. who or what collects îW.
.; possessed of riches îMBh.
.; ({øyi}) {-tva} ún. the being heaped up îSus3r. _
.; {saMcAyya}2{saM-cAyya} úmfn. (scil. {kratu} , a ceremony) at which the Soma is accumulated îPa1n2. 3-1 , 130. _
.; {saMcita}2{sa4M-cita} úmfn. piled together , heaped up , gathered , collected , accumulated îS3Br. &c. &c.
.; dense , thick (as a wood) îR.
.; fitted or provided with , full of (úcomp.) îMBh.
.; impeded , obstructed îVarBr2S.
.; frequently practised or exhibited îMBh.
.; {-karman} ún. the rites to be performed after arranging the sacrificial fire îS3rS.
.; {saMciti}3{sa4M-óciti} úf. N. of the 9th book of the S3atapatha-bra1hman2a

.; heaping together , collecting , saving îKa1v. _
.; {saMcinva naka}2{saM-cinva naka} úmfn. (fr. {-cinva Ana} , pr. p. úA1. of {saM-} ú1. {ci}) occupied with the accumulation of wealth or treasures îMBh. _
.; {saMceya}2{saM-ceya} úmfn. to be gathered or collected or accumulated îR. (cf. îPa1n2. 3-5 , 130 îSch.) [1132,2] _
.; {saMci}1{saM-ci} ú2. (only in úind. p. {-citya} , perhaps úw.r. for {-cintya}) , to reflect , ponder îRa1jat. _
.; {saMcikIrSu}1{saM-cikIrSu} úmfn. (fr. úDesid. of {saM-} ú1. {kR}) wishing to do or perform îKull. on îMn. v , 86. _
.; {saMcikSipsu}1{saM-cikSipsu} úmfn. (fr. úDesid. of {saM-úkSip}) wishing to give a short description îVarBr2S. _
.; {saMcit}1{saM-cit} ú4. (only úpf. p. úP. {-cikitva4s} , and 3. úpf. úpf. úA1. {-cikitre} and {-cikitrire}) , to observe together , survey , notice îRV.
.; ÷to agree together , be unanimous îib.: Caus. {-cetayati} (pr. p. {-cetayama Ana}) , to observe , be aware of. perceive îMW. _
.; {saMcitrA}1{saM-citrA} úf. Salvinia Cucullata îL. _
.; {saMcint}1{saM-úcint} úP. {-cintayati} (úind. p. {-cintya} , or {-cintayitva}) , to think about , think over , consider carefully , reflect about (úacc.) îMBh. îKa1v. &c.
.; ÷to design , intend , destine îBhP.
.; {saMcintana}3{saM-ócinana} ún. careful consideration or reflection , anxiety îBhpr.
.; {saMcintita}3{saM-ócinita} úmfn. carefully considered or thought about , deliberated , weighed ({-vat} úmfn. `` one who has carefully considered or `` he has carefully considered '') îMBh. îKa1v. &c.
.; designed , appointed îBhP. _
.; {saMcintya}2{saM-cintya}1 úind. intentionally îDivyA7v. _
.; {saMcintya}2{saM-cintya}2 úmfn. to be thought over or considered îYa1jn5. îMBh.
.; ÷to be regarded as ({vat} úifc.) îR. (cf. {duH-saMcø}). _
.; {saMciSkArayiSu}1{saM-ciSkArayiSu} úmfn. (fr. úDesid. of Caus. of {saM-úskR}) wishing any one (úacc.) to perform a purificatory rite îMBh. xv , 706 (úb. {saM-caskø}). _
.; {saMcIvaraya}1{saM-cIvaraya} úNom. úA1. {øyate} , to assume the coarse dress or rags of an ascetic îAnarghar. (cf. îPa1n2. 3-1 , 20). _
.; {saJcu}1{saJcu} úm. or úf. (with Jainas) a commentary îCat. (cf. {saJca}). _
.; {saMcud}1{saM-úcud} Caus. {-codayati} , to impel , push on , drive , shoot off îMBh. îR.
.; ÷to inflame , arouse , animate , instigate , further îib. îBhP.
.; ÷to brandish , wield îMBh.
.; ÷to summon , challenge îib.
.; ÷to procure quickly , assist to obtain îRV. _
.; {saMcodaka}2{saM-codaka} úm. `` impeller '' , N. of a Devaputra îLalit.

.{saMcodana}3{saM-ócodana} úm. (or {A} úf.) urging , exciting ,
inflaming , arousing îMBh. îJa1takam.
.; ({A}) , úf. a stimulant îMBh.
.{saMcodayitavya}3{saM-ócodayitavya} úmfn. (fr. Caus.) ÷to be urged on
or impelled îHariv.
.{saMcodita}3{saM-ócodita} úmfn. (fr. úid.) impelled , ordered ,
commanded îBhP. _
.{saMcUrN}1{saM-úcUrN} úP. {-cUrNayati} , to grind to powder ,
comminute , pulverize îSus3r. _
.{saMcUrNana}2{saM-cUrNana} ún. the act of grinding to powder ,
comminution , crushing or breaking to pieces îAlam2ka1rat.
.{saMcUrNita}3{saM-ócUrNita} úmfn. completely pulverized or comminuted ,
cut or broken to pieces îMBh. îS3am2k. îRa1jat. _
.{saMcUS}1{saM-úcUS} úPass. {-cUSyate} , to be in a state of great heat
, boil over îSus3r. _
.{saMcRt}1{saM-úcRt} úP. {-cRtati} , to be joined with (úinstr.) îAV.
iii , 31 , 1. _
.{saMcRt}2{saM-cR4t} úf. junction , union îRV. ix , 84 , 2. _
.{saMceST}1{saM-úceST} úA1. {-ceSTate} , to move about restlessly , be
disturbed îMBh.
.; ÷to exert one's self , strive , act îib. _
.{saMcyu}1{saM-úcyu} Caus. {-cyAvayati} , to cause to fall off , strike
off , remove îMBh. _
.{saMchad}1{saM-chad} ú1. Caus. {-chAdayati} , to cover over , envelop
, conceal , hide , obscure îS3Br. îMBh. &c.
.; ÷to put on (as a garment) îVop. _
.{saMchanna}2{saM-channa} úmfn. entirely covered or enveloped or clothed
îMBh. îHariv. &c.
.; concealed , hidden , obscure , unknown îMBh. _
.{saMchAdanI}2{saM-chAdanI} úf. `` that which covers "" , the skin îL. _
.{saMchad}1{saM-chad} ú2. (or {chand}) , Caus. {-chandayati} (only
úind. p. {-chandya}) , to present , offer (with úacc. of úpers. and
úinstr. of thing) îMBh. _
.{saMchardana}1{saM-chardana} ún. spitting out , vomiting forth ,
ejecting (one of the ten ways in which an eclipse is supposed to end ,
cf. {rAhu-grasana}) îVarBr2S. _
.{saMchid}1{saM-úchid} úP. úA1. {-chinatti} , {-chintte} , to cut to
pieces , cut through , pierce , split , destroy îAV. &c. &c. [1132,3]
.; ÷to remove , resolve (a doubt) îBhag.
.; ÷to decide , settle (a question) îBhP.: úPass. {-chidyate} , to be
cut to pieces &c. îMBh. _
.{saMchidA}2{saM-chidA} úf. destruction îKa1s3i1Kh. _
.{saMchinna}2{saM-chinna} úmfn. cut to pieces , cut off &c. îMBh. _
.{saMchettavya}2{saM-chettavya} úmfn. to be cut through or removed or
resolved (as a doubt) îMBh.
.{saMchettR}3{saM-óchettR} úmfn. one who removes or resolves (a doubt)

îib. _
.{saMchedya}2{saM-chedya} ún. `` the flowing together of two rivers ""
or `` the mouth of a river entering the sea "" îL. _
.{saJ}1{saJ}1 (or {sajj}) , úcl. 1. úP. {saJati} , {sajjati} , ÷to
go , move îDha1tup. vii , 22. _
.{saJ}1{saJ}2 (or {saj}) , úcl. 1. úP. (îDha1tup. xxiii , 18)
{sa4jati} (rarely úA1. {øte})
.; úpf. {sasaJa} îBr. &c. [in some rare and doubtful cases in îMBh.
and îRagh. {sasajja}]
.; 3. úpl. {sejuH} îS3Br.
.; úaor. {asAGkSI} , {sAGkSI} , UP. &c.
.; {asaJji} îBr.
.; {a4sakthAs} , {øta} îRV. îBr.
.; úPrec. {sajyAt} úGr.
.; úfut. {saGktA} , {saGkSyati} îib.
.; úinf. {saktum} îMBh.
.; {saGktos} îBr.
.; úind. p. {-sajya} , {-sa4Ggam} îib. &c.) , ÷to cling or stick or
adhere to , be attached to or engaged in or occupied with (úloc.) îBr.
îRagh. îNaish.: úPass. {sajya4te} (generally {sajjate} , ep. also
{øti}) , to be attached or fastened , adhere , cling , stick (with
{na} , `` to fly through without sticking "" , as an arrow) îS3Br. &c.
&c.
.; ÷to linger , hesitate îMBh. îR.
.; ÷to be devoted to or intent on or occupied with (úloc.) îMBh. îKa1v.
&c.: Caus. {saJyati} (úaor. {asasaJat})
.; for {sajyati} ~ ú {sajj}) , ÷to cause to stick or cling to ,
unite or connect with (úloc.) îBhag. îS3am2k.: úDesid. {sisaGkSati} ,
{-A-úsaJ}: Intens. {sAsajyate} , {sAsaGkti} úGr. [Cf. , úaccord. to
some , Lat. ¶{segnis} ; Lith. ¶{segu4} , `` I attach. ""] _
.{sakta}2{sakta4} úmfn. clinging or adhering to , sticking in (úloc. or
úcomp.
.; {saktaH} or {bhitti-sø} with ú {sthA} , `` to stand as if nailed
or as if rooted to the spot "") îAV. &c. &c.
.; belonging to (úgen.) îPan5cad.
.; committed or intrusted to (úcomp.) îKa1m.
.; fixed or intent upon , directed towards , addicted or devoted to ,
fond of , engaged in , occupied with (úloc. , úacc. with {prati} , or
úcomp.) îMBh. îKa1v. &c.
.; hindered , impeded ({a-sø})
.; impending , near at hand îMW.
.{saktatA}3{sakta4--tA} úf.
.{saktatva}3{sakta4--tva} ún. attachment , addiction (esp. to worldly
objects) îMBh.
.{saktadviS}3{sakta4--dviS} (îHa1sy.) ,
.{saktavaira}3{sakta4--vaira} (îS3ak.) , úmfn. being engaged in a feud

with (úinstr.)
 .{saktamUtra}3{sakta4--mUtra} úmfn. making water slowly or with difficulty îCar.
 .{saktavat}3{sakta4--vat} úmfn. one who has attached himself to (= {sasaJja}) îR. _
 .{saktavya}2{saktavya} úmfn. (fr. {saktu}) intended to serve for grit or to be coarsely ground (as grain). îPa1n2. 5-1 , 2 îVa1rtt. 4 îPat. _
 .{sakti}2{sakti} úf. connexion , entwining (of creepers) îKir.
 .; clinging or adhering to (úloc. or úcomp.) , attachment , addiction (esp. to worldly objects) îS3is3. îRa1jat. îSarvad.
 .{saktimat}3{sakti--mat} úmfn. attached or devoted to , fond of (in {ati-sø}) îKa1m. _
 .{saktu}2{sa4ktu} úm. (or ún. úg. {ardharcA7di})
 .; also written {zaktu}) coarsely ground meal , grit , groats (esp. of barley-meal) îRV. &c. &c.
 .{saktukAra}3{sa4ktu--kAra} úm. one who grinds barley-meal îR.
 .{saktukAraka}3{sa4ktu--kAraka} úm. (and {ika} úf.) úid. îNir.
 .{saktughaTAkhyAyika}3{sa4ktu--ghaTA7khyAyika} úf. the story of the vessel of barley-meal (îPan5cat. v , 59-74).
 .{saktudhAnI}3{sa4ktu--dhAnI} úf. a vessel of bñbarley-mñmeal îPat.
 .{saktuprasthIya}3{sa4ktu--prasthIya} úmfn. relating to a Prastha of bñbarley-mñmeal (said of the episode of îMBh. xiv , 2711 &c.)
 .{saktuphalA}3{sa4ktu--phalA} orð úf. Prosopis Spicigera or Mimosa Suma îL.
 .{saktuphalI}3{sa4ktu--phalI} úf. Prosopis Spicigera or Mimosa Suma îL.
 .{saktumizra}3{sa4ktu--mizra} úmfn. mixed with bñbarley-mñmeal îSus3r.
 .{saktuzrI}3{sa4ktu--zrI4} úmfn. úid. îVS.
 .{saktusindhu}3{sa4ktu--sindhu} úm. îPa1n2. 7-3 , 19 îSch.
 .{saktuhoma}3{sa4ktu--homa} úm. an oblation of barley-meal îVait. _
 .{saktuka}2{saktuka} úm. (also written {zakø}) a úpartic. vegetable poison îL. _
 .{saktula}2{saktula} úmfn. úg. {sidhma7di}. _
 .{saGga}2{saGga} úm. (úifc. úf. {A} or {I}) sticking , clinging to , touch , contact with (úloc. or úcomp.) îTS. &c. &c.
 .; relation to , association or intercourse with (úgen. , úinstr. with and without {saha} úloc. , or úcomp.) îMBh. îKa1v. &c.
 .; addiction or devotion to , propensity for , (esp.) worldly or selfish attachment or affection , desire , wish , cupidity îMn. îMBh. &c.
 .; (with {atreH}) N. of a Sa1man îBr.
 .{saGgakara}3{saGga--kara} úmfn. causing attachment or desire îSarvad.
 .{saGgaguptasUnu}3{saGga--gupta-sUnu} úm. N. of an author îCat.
 .{saGgatala}3{saGga--tala} úm. N. of a man îBuddh.
 .{saGgatyAga}3{saGga--tyAga} úm. abandonment of attachment or desire îBhartr2.
 .{saGgarahita}3{saGga--rahita} andð úmfn. free from attachment , indifferent , unworldly îW.

.{saGgavarjita}3{saGga--varjita} úmfn. free from attachment , indifferent , unworldly îW.
 .{saGgavicyuti}3{saGga--vicyuti} úf. separation from worldly attachment îib. [1133,1] _
 .{saGgaTa}2{saGgaTa} andð úm. N. of men îRa1jat.
 .{saGgika}3{saGgika} úm. N. of men îRa1jat. _
 .{saGgin}2{saGgin} úmfn. hanging on , sticking in , clinging or adhering to (úcomp.) îKa1v. îKatha1s.
 .; coming into contact with , touching (úcomp.) îMa1rkP.
 .; attached or devoted or addicted to , fond of , intent on , connected with (úgen. , úloc. , or úcomp.) îMBh. îKa1v. &c.
 .; full of affection or desire , worldly , licentious îPur. îKatha1s.
 .; continuous , uninterrupted îKir. _
 .{saGgiya}2{saGgiya} úm. N. of a man îRa1jat. _
 .{saJja}2{saJja} - {saM-ja} below. _
 .{saJjaka}2{saJjaka} úm. N. of a man îRa1jat. _
 .{saJjana}2{saJjana} úm. the act of attaching or fastening îBa1lar.
 .; joining , folding (the hands) îNaish.
 .; the act of clinging , adhering , sticking îMW.
 .; ({I}) , úf. that on which anything is hung îNir. _
 .{saJji}2{saJji}
 .{saJjimat}3{saJjimat} úg. {yavA7di}. _
 .{saJjatarā}1{saJjatarā} ún. N. of a city îPan5cat. (prob. úw.r.) _
 .{saMjan}1{saM-ñjan} úA1. {-jAyate} , to be born or produced together with (úabl.) îRV. îS3vetUp.
 .; ÷to be born from (úloc. or úabl.) , arise or come forth from (úabl.) , come into existence , take place , appear , happen îMn. îMBh. &c.
 .; ÷to bring forth îR.
 .; ÷to become , be îHariv. îR.
 .; ÷to elapse , pass (as time) îPan5cat.: Caus. {-janayati} , to cause to be born , bring forth , generate , produce , create , cause , form , make îMBh. îR. &c. _
 .{saMja}2{saM-ja} úm. `` universal Creator '' , N. of Brahma1 or S3iva îL.
 .; ({A}) , úf. a she-goat îL.
 .; {-pAla} úm. N. of a man îRa1jat.
 .{saMjanana}3{saM--ójanana} úmf({I})n. producing , causing , effecting (úcomp.) îMBh. îKa1v. &c.
 .; ún. production , creation , growth , development îS3a1n3khS3r. îMBh. &c.
 .{saMjanita}3{saM--ójanita} úmfn. (fr. Caus.) produced , caused , created îMBh. îPan5cat. _
 .{saMjAta}2{saM-jAta} úmfn. born , produced , grown , arisen , become , appeared (often in úcomp. = `` becoming , grown ''
 .; cf. below) îMBh. îKa1v. &c.
 .; passed , elapsed (as time) îPan5cat.

.; úm. úpl. N. of a people iVP.
.; {-kopa} úmfn. growing angry , becoming enraged iR.
.; {-kautuka} úmfn. having curiosity roused , becoming curious iMW.
.; {-nidra-pralaya} úmfn. one whose sleep has come to an end iL.
.; {-nirveda} úmfn. grown despondent iKatha1s.
.; {-pAza} úmfn. one who has become fettered by (úcomp.) iS3ak.
.; {-lajja} úmfn. one who has become ashamed or embarrassed iRatna7v.
.; {-vizrambha} úmfn. having confidence excited , becoming confident iR.
.; {-vepathu} úmfn. trembling iBhP.
.; {øte7rSya} úmfn. becoming envious iMW. _
.; {saMjap}1{saM-újap} úP. {-japati} , to whisper or talk about , report , communicate iMBh. iMa1rkP. _
.; {saMjaya}1{saM-jaya} &c. ^ {saM-úji} . _
.; {saMjarbhurANa}1{saM-ja4rbhurANa} úmfn. (fr. Intens. of {sam-úbhur}) quivering , flickering iRV. _
.; {saMjalp}1{saM-újalp} úP. {-jalpati} (pr. p. {-jalpat} , or {øpamAna}) , to speak or talk together , converse , chatter iMBh. iR. _
.; {saMjalpa}2{saM-jalpa} úm. talking together , conversation , chattering , uproar , confusion iMBh. iHariv.
.; {saMjalpita}3{saM-ójalpita} úmfn. spoken together , spoken , uttered
.; ún. spoken words , talk iBhP. _
.; {saMjavana}1{saM-javana} ún. (fr. {saM-úju}
.; perhaps for {saM-yavana} fr. {saM-} ú1. {yu}) a group of four houses , quadrangle iL.
.; a way-mark , sign-post iHariv. (iNi1lak.) _
.; {saMjavana}2{saM-javana} ún. (perhaps for {saM-yavana}) pouring a little buttermilk into warm milk iL. _
.; {saMji}1{saM-úji} úP. {-jayati} (úpf. p. {-ji4gIvas}) , to conquer together iRV. iAV. iTBr.
.; ÷to conquer completely , gain or acquire by contest iib.
.; ÷to subdue completely , control (the senses) iHcat.: úPass.
.; {-jlyate} , to be overpowered or subdued iSubh. _
.; {saMjaya}2{saM-jaya4} úmf({A4}) ún. completely victorious , triumphant iRV. iAV. iAitBr.
.; úm. conquest , victory (with {vizvAmitrasya} , N. of a Catur-aha) iPan5cavBr.
.; a kind of military array iKa1m.
.; N. of a chief of the Yakshas iBuddh.
.; of a Su1ta (the son of Gavalgan2a and follower of Dhr2ita-ra1sht2ra) iMBh.
.; of a son of Dhr2ita-ra1sht2ra iib.
.; of a son of Su-pa1rs3va iVP.
.; of a son of Prati or Pratikshatra iBhP.
.; of a son of Bharmya7s3va iib.
.; of a son of Ran2am2-jaya iib.

.; of a Vya1sa iCat.
.; of a preceptor iBuddh.
.; ún. N. of various Sa1mans iA1rshBr.
.; {-kavi-zekhara} úm. N. of a poet iCat. _
.; {saMjayat}2{saM-ja4yat} úmf({antI})n. conquering , winning iAV.
.; ({antI}) , úf. N. of a town iMBh. iSus3r.
.; {saMjayin}3{saM-ójayin} úm. ``" victorious " , N. of a man iBuddh.
[1133,2]
.; {saMjit}3{saM-ji4t} úm. a conqueror , winner iRV.
.; {saMjita}3{saM-ójita} úmfn. entirely conquered or won iTBr.
.; {saMjiti}3{saM-ójiti} úf. complete victory iAitBr. iS3rS. _
.; {saMjighRkSu}1{saM-jighRkSu} úmfn. (fr. úDesid. of {saM-úgrah}) wishing to gather or collect iDas3.
.; wishing to sum up or epitomise iSarvad. _
.; {saMjihAna}1{saM-jihAna} ^ {saM-} ú1. {hA} . _
.; {saMjihIrSu}1{saM-jihIrSu} úmfn. (fr. úDesid. of {saM-úhR}) wishing to destroy iR. iBhP. _
.; {saMjIv}1{saM-újIv} úP. {-jIvati} (ep. also úA1. {øte}
.; pr. p. {-jIvat} , or {-jIvamAna}) , ÷to live with or together iAV.
.; ÷to live , exist , live by any business or occupation (úinstr.) iib.
iTTS. iMBh. iBhP.
.; ÷to revive , be restored to life iS3Br. iMBh.: Caus. {-jIvayati} , to make alive , vivify , animate iA1s3vS3r. iMn. iMBh. &c.
.; ÷to keep alive , maintain , nourish iRa1jat.: úDesid. of Caus. and úDesid. , ^ next. _
.; {saMjijIvayiSu}2{saM-jijIvayiSu} úmfn. (fr. úDesid. of Caus.) wishing to bring to life or enliven iMBh.
.; {saMjijijIviSu}3{saM-jiójijIviSu} úmfn. (fr. úDesid.) wishing to live , loving life iib. _
.; {saMjIva}2{saM-jIva4} úmf({A4})n. living together , living iMW.
.; making alive , vivifying iAV. iA1s3vS3r.
.; úm. the act of reviving , revival (^ úcomp.)
.; a particular hell iDivyA7v.
.; {-karaNa} úmf({I})n. bringing to life , animating iR.
.; {øvA7rma} ún. iPa1n2. 6-2 , 91.
.; {saMjIvaka}3{saM-ójIvaka} úmf({iKA})n. living together iMW.
.; making alive , vivifying , animating iS3rS. iBhP.
.; úm. N. of a bull iKatha1s.: iPan5cat.
.; ({I}) , úf. N. of a woman iVa1s. , Introd.
.; {saMjIvana}3{saM-ójIvana} úmf({I})n. making alive , animating iMBh. iKa1v. &c. (úv.l. often {øjIvinI})
.; úm. a kind of antidote iSus3r.
.; a úpartic. hell iMn. iYa1jn5.
.; ({I}) , úf. a kind of plant (= {rudantI}) iL. (úv.l. {øjIvinI})
.; making alive , causing life iMW.
.; a kind of elixir iib.

.; N. of a lexicon and of Mallinātha's Commentaries on the
Kumārā-sambhava , Megha-duṭṭa , and Raghu-vanśa
.; ((am)) , ún. the act of living or reviving iMBh. iKa1v. &c.
.; animating , bringing to life iW.
.; a cluster of four houses (= {saM-javana}) iL.
.{saMjIvita}3{saM-óIvita} úmf. (fr. Caus.) vivified , enlivened ,
animated iMBh.
.{saMjIvin}3{saM-óIvin} úmf. rendering alive , enlivening iMBh. iBhP.
.; úm. N. of a minister of Megha-varṇa (king of the crows) iPan5cat.
.; ({I}) , úf. N. of a plant iL. (̄ {øIvanI})
.; of a Commentary iCat. _
.{saMjughukSu}1{saM-jughukSu} úmf. (fr. úDesid. of {saM-úguh}) wishing
to completely conceal iBhat2t2. _
.{saMjuSTa}1{saM-juSTa} úmf. (ú {juS}) visited or frequented or
inhabited by , filled with (úinstr.or úcomp.) iMBh. _
.{saMjUrv}1{saM-újUrv} úP. {-jUrvati} , to burn up , consume (by fire)
iRV. _
.{saMjRmbh}1{saM-újRmbh} úA1. {-jRmbhate} , to gape open , be unfolded
or displayed , appear iRa1jat. _
.{saMjRR}1{saM-jRR} ú1. úP. {-jIryati} , to become old together
iMaitrS. _
.{saMjRR}1{saM-jRR} ú2. úA1. {-jarate} , to sound together , sound
forth iRV. _
.{saMjJa}1{saM-jJa}1 úmf. (fr. {saM} + 1. {jJa} = {jJu})
.; cf. 1. {pra-jJa}) knock-kneed iL. _
.{saMjJu}2{saM-jJu} úmf. úid. iL. _
.{saMjJA}1{saM-újJA} úP. úA1. {-jAnAti} , {-jAnIte} , (A1.) to agree
together , be of the same opinion , be in harmony with (úloc.
.; úaccord. to iPa1n2. 2-3 , 22 , also úinstr. or úacc.) iRV. iAV. iVS.
iS3Br.
.; (A.) ÷to obey (údat.) iAitBr.
.; (úA1.) ÷to appoint , assign , intend (for any purpose) , destine iib.
.; (only úind. p. {-jJAya}) ÷to direct , order , command iHariv.
.; ÷to acknowledge , recognize , own iPa1n2. 1-3 , 46 iSch.
.; (úP.) ÷to acknowledge or claim as one's own , take possession of
iSaddhP.
.; (úP.) ÷to think of. recollect sorrowfully (with úacc. or úgen.)
iPa1n2. iVop.
.; úA1. to know well , understand iR.
.; ÷to watch for iBhat2t2.: Caus. {-jJA8payati} , {øte} , to cause to
be of the same opinion or agree together iAV. iAitBr.
.; ÷to cause to acquiesce or agree in (euphemistically said of a
sacrificial victim , which ought not to be led forcibly to its death but
made to resign itself) iS3Br. iGr2S3rS. iMBh. iBhP.
.; ÷to appease , satisfy iMBh. iKa1lid.
.; ÷to make to be understood or known , cause to understand iS3Br.

.; ÷to make signs to (úacc.) , communicate or make anything known by
signs iMr2icch. iHcar.
.; ÷to command , enjoin , instruct iHariv. [1133,3] _
.{saMjJa}2{saM-jJa}2 úmf. (úifc. for {saM-jJA} úe.g. {labdha-saMjJa})
, `` one who has recovered consciousness '' iMBh.
.; {-tA} úf. `` recovery of cñconsciousness '' iVen2is.)
.; ({A}) , úf. ̄ below
.; ún. a yellow fragrant wood , yellow sanders iL.
.{saMjJaka}3{saM-ójJaka} úmf({iKa})n. (úifc.) = 2. {saMjJa} (úe.g.
{prA7Na-saMjJako@jIvaH} , `` life has the name breath '' iMaitrUp.
.; cf. {naTa-} , {ravi-sø}). _
.{saMjJapana}2{saM-jJa4pana} ún. (fr. Caus.) causing agreement or
harmony iAV.
.; killing a sacrificial animal (by suffocation
.; cf. above) iS3Br. iS3rS. iMBh. iBhP.
.; deception , defrauding , Pra7yas3c.
.{saMjJapita}3{saM-ójJapita} úmf. sacrificed , killed iPa1n2. 6-4 , 52
iSch.
.{saMjJapta}3{saM-ójJapta} úmf. informed , apprised iMW.
.; killed , suffocated , sacrificed iHariv.
.; {-homa} úm. an oblation performed after killing a sacrificial animal
iA1pS3r.
.{saMjJApti}3{saM-ójJA7pti} úf. killing , slaying , sacrificing iA1pS3r.
iSch.
.; apprising , informing iW. _
.{saMjJA}2{saM-jJA4} úf. (úifc. úf. {A}) agreement , mutual
understanding , harmony iTBr. iS3Br. iKatha1s.
.; consciousness , clear knowledge or understanding or notion or
conception iS3Br. &c. &c.
.; a sign , token , signal , gesture (with the hand , eyes &c.
.; {saMjJAm-úkR} or {dA} , `` to give a signal '' iMBh. iKa1v. &c.
.; direction (in {a-kRtasø} , `` one who has received no dñdirection
'') iMBh.
.; a track , footstep iBhP.
.; a name , appellation , title , technical term (úifc. = `` called ,
named '') iNir. iMn. iMBh. &c.
.; (in gram.) the name of anything thought of as standing by itself ,
any noun having a special meaning ({saMjJAyAm} therefore denotes ``
[used] in some peculiar sense rather than in its strictly etymological
meaning '' , úe.g. as a proper name) iPa1n2. 1-1 , 34 ; 2 , 53 &c.
.; a technical expression in grammar (̄ {-sUtra})
.; (with Buddhists) perception (one of the 5 Skandhas , ̄ q.v.) iDharmas.
22 iMWB. 109
.; N. of the Ga1yatri (̄ q.v.) iL.
.; of a úpartic. high number iBuddh.
.; N. of a daughter of Tvasht2r2i or Vis3va-karman (the wife of the Sun

and mother of Manu , Yama and Yami) îHariv. îPur.
 .{saMjJAKaraNa}3{saM-jJA4--karaNa} ún. giving a name îNir. i , 2
 .; {-parisiStA} ún. N. of úwk.
 .{saMjJAKarman}3{saM-jJA4--karman} ún. (= {-karaNa}) îKan2.
 .{saMjJAtantra}3{saM-jJA4--tantra} ún. N. of an astron úwk. by
 Ni11a-kan2t2ha.
 .{saMjJAtva}3{saM-jJA4--tva} ún. the being a technical term îCat.
 .{saMjJAdhikAra}3{saM-jJA4--ødhikAra} ({øjJA7dhø}), úm. (in îPa1n2.) a
 heading or governing rule which gives a úpartic. name to the rules which
 fall under it and influences them all.
 .{saMjJAparibhASA}3{saM-jJA4--paribhASA} úf.
 .{saMjJApATI}3{saM-jJA4--pATI} úf.
 .{saMjJApAdavyAkhyA}3{saM-jJA4--pAda-vyAkhyA} úf.
 .{saMjJAprakaraNa}3{saM-jJA4--prakaraNa} ún.
 .{saMjJAprakriyA}3{saM-jJA4--prakriyA} úf. N. of úwks.
 .{saMjJARtham}3{saM-jJA4--ørtham} ({øjJA7rø}), úind. for the sake of a
 sign îBhag.
 .{saMjJAvat}3{saM-jJA4--vat} úmf. having consciousness , revived ,
 recovered îR.
 .; having a name or denomination îW.
 .{saMjJAviveka}3{saM-jJA4--viveka} úm. N. of úwk.
 .{saMjJAviSaya}3{saM-jJA4--viSaya} úm. `` having a name or noun for a
 subject '' , an epithet îW.
 .{saMjJAsamuccaya}3{saM-jJA4--samuccaya} úm. N. of a medical úwk.
 .{saMjJAsuta}3{saM-jJA4--suta} úm. `` son of Sam2jn5a1 '' , N. of the
 planet Saturn îL.
 .{saMjJAsUtra}3{saM-jJA4--sUtra} ún. any Su1tra which teaches the
 meaning of a technical term îPa1n2. îSch.
 .{saMjJAstra}3{saM-jJA4--østra} ({øjJA7stra}), ún. N. of a mythical
 weapon of Pradyumna îHariv.
 .{saMjJopasarjanIbhU}3{saMjJo7pasarjanI-ùbhU} úP. {-bhavati} , to
 become a proper name or the subordinate member of a compound îPat. on
 îPa1n2. 1-1 , 27 îVa1rtt. 2. _
 .{saMjJAta}2{saM-jJA4} úmf. well known , understood (¯ úcomp.)
 .; intended or destined for (úcomp.) îMBh.
 .; {-rUpa} ({sa4Mø}), úmf. one whose form or appearance is
 universally known îRV.
 .{saMjJAti}3{saM-øjJAti} úf. agreement , harmony îAitBr.
 .{saMjJAtR}3{saM-øjJAtR} úmf. one who recollects sorrowfully (úgen.)
 îPat. _
 .{saMjJAna}2{saM-jJA4na} úmf({I})n. producing harmony îAitBr.
 .; ({I}), úf. a ceremony for producing unanimity îTS. îA1s3vS3r.
 .; ún. unanimity , harmony with (úloc. or úinstr.) îRV. îAV. îVS. îTS.
 .; consciousness îS3Br. îAitUp. îBhP.
 .; right conception îPratijn5a1s.
 .; perception (= {saM-jJA}) îBuddh.

.{saMjJanana}3{saM-øjJa4nana} (?) , úf. consciousness îib. _
 .{saMjJApana}2{saM-jJA4pana} ún. (fr. Caus.) apprising , informing ,
 teaching îW.
 .; killing , slaughter îib.
 .{saMjJApita}3{saM-øjJApita} úmf. (fr. úid.) killed , suffocated (as a
 victim) îBhP. _
 .{saMjJikA}2{saM-jJikA} úf. a name , appellation îMBh. xii , 6825.
 .{saMjJita}3{saM-øjJita} úmf. made known , communicated îR.
 .; apprised by a sign or gesture îRa1jat.
 .; called , named , termed (generally úifc.) îMaitrUp. îMn. îMBh. &c.
 .{saMjJin}3{saM-øjJin} úmf. having consciousness , conscious of
 (úcomp.) îVajracch. îSaddhP. îSarvad.
 .; having a name , named , termed , that which receives a name or has a
 term given to it in grammar ({øjJitva} ún.) îPat. îKa1s3. îKap.
 îSarvad. _
 .{saMjJibhUtaka}2{saMjJi-bhUtaka} úmf. that which has become a name
 îPat. on îPa1n2. 4-3 , 68. _
 .{saMjJeya}2{saM-jJeya} úm. N. of a king îVP. _
 .{saMjJu}1{saM-jJu} ¯ col. 2. _
 .{saMjvar}1{saM-újvar} úP. {-jvarati} , to lie in great fever or heat ,
 be greatly depressed or grieved , be afflicted or sorrowful îMBh.
 [1134,1] _
 .{saMjvara}2{saM-jvara} úm. great heat or fever (also applied to the
 heat of anger or any violent agitation
 .; {øraM-ùkri} , `` to feel agitated '') îMn. (in {a-sø} , ¯ q.v.)
 îKa1v. îKatha1s. &c.
 .; {-kara} úmf. causing agitation îVcar.
 .; {-vat} úmf. full of heat or fever (¯ {sneha-sø})
 .; {øra7tura} úmf. afflicted with fever , fevered îMW. _
 .{saMjvArin}2{saM-jvArin} úmf. feeling the heat of fever &c. , feverish
 îBhat2t2. (cf. îPa1n2. 3-2 , 142). _
 .{saMjval}1{saM-újval} úP. {-jvalati} , to blaze up or flame brightly
 îMBh.: Caus. {-jvAlayati} , to cause to flame , illuminate , light îib.
 _
 .{saMjvalana}2{saM-jvalana} ún. that which illuminates , fuel îAnarghar.
 _
 .{saMjvAlya}2{saM-jvAlya} úind. having lighted or kindled. _
 .{saT}1{saT} úcl. 1. úP. {saTati} , ¯to be a part of îDha1tup. ix , 26:
 Caus. or úcl. 10. {saTayati} (¯ û {saT}). _
 .{saTa}1{saTa} úm. ún. = next îL.
 .; a person whose father is a Bra1hman and whose mother is a Bhat2i îL.
 _
 .{saTA}2{saTA} úf. (cf. {zaTA} , {chaTA} and {jaTA}) an ascetic's
 matted or clotted hair , a braid of hair (in general) îMBh.
 .; the mane (of a lion or horse) or the bristles (of a boar) îMBh.
 îKa1v. &c.

.; a crest (= {zikhA}) îL.
.; a multitude , number îVarBr2S.
.; light , lustre îBhP.
. {saTAGka}3{saTA--øGka} ({øTA7Gka}) , úmf. `` mane-marked '' , a lion îL.
. {saTApATala}3{saTA--pATala} úm. the red mane of a lion. _
. {saTAla}2{saTAla} úm. having a mane , maned (úv.l. {sa-jAla}) îKatha1s.
.; (úifc.) richly provided with , full of îInscr. _
. {saTaMkAra}1{sa-TaMkAra} úmf. (fr. , 7. {sa} + {Tø}) having notoriety or fame , famous îMW. _
. {saTAlu}1{saTAlu} = {zalATu} , an unripe fruit , Pa1rGir2. _
. {saTi}1{saTi} &c. - {zaTi}. _
. {saTIka}1{sa-TIka} úmf. (fr. 7. {sa} + {TIka}) accompanied or explained by a commentary îMW. _
. {saTT}1{saTT} úcl. 10. úP. {saTTayati} , ÷to hurt îDha1tup. xxxii , 31
.; ÷to be strong îib.
.; ÷to dwell îib.
.; `` to take '' or `` to give '' ({dAne} úv.l. for {AdAne}). _
. {saTTa}1{saTTa} ún. two pieces of timber at the side of a door îL. _
. {saTTaka}1{saTTaka} ún. a sort of minor drama in Pra1kr2it (úe.g. the Karpulra-man5jari1 of Ra1ja-s3ekhara) îSa1h.
.; buttermilk mixed with the juice of cumin &c. (cf. {zaTTaka}) îL.
. {saTTakaTIka}3{saTTaka--TIka} úf. N. of úwk. _
. {saTTaya}2{saTTaya} ún. a kind of drama (= {zaTTaka}) îCat.
. {saTTayavyAkhyA}3{saTTaya--vyAkhyA} úf. N. of úwk. _
. {saTvA}1{saTvA} úf. and kind of bird îL.
.; a musical instrument îL. _
. {saTh}1{saTh}1 úcl. 10. úP. {saThayati} = û {zaTh} îDha1tup. xxxii , 28 (îVop.) _
. {saTh}1{saTh}2 úm. N. of a man îInscr. _
. {saThI}1{saThI} - s3at2hi1. _
. {saDa}1{sa-Da} úmf. = {saha@Dena@vartate} îPa1n2. 8-3 , 56 îSch. _
. {saDiNDimam}1{sa-DiNDimam} úind. by sound of drum îKatha1s. _
. {saDDa}1{saDDa} úm. N. of two men îRa1jat. _
. {saNatUla}1{saNa-tUla} {saNa-sUtra} , - {zaNa-tø} , {zaNa-sø}. _
. {saNahASa}1{saNahASa} N. of a place îCat. _
. {saNi}1{saNi} úm. the smell of the breath of a cow îL.
.; úmf. smelling like the breath of a cow îib. _
. {saMTaGka}1{saM-TaGka} úm. .connection îNalac. îSch. _
. {saNDa}1{saNDa} úm. úpl. N. of a people îMBh. (úC. {SaNDa})
.; a eunuch (= {zaNDa} and {SaNDha}) îL. _
. {saMDiza}1{saMDiza} (?) , úm. (= {saM-daMza}) a pair of tongs or nippers îL. _
. {saMDIna}1{saM-DIna} ún. (û {Di}) flying together (one of the modes of flight attributed to birds) îMBh. _

. {saMDInoDDIna}2{saMDIno7DDIna} ún. a úpartic. mode of flight (a combination of prec. and {uD-DIna} , `` flying up ''
.; úaccord. to some `` flying well '') îib. _
. {saMDIvin}1{saMDIvin} úm. (perhaps úw.r. for {saM-jIvin} , - q.v.) N. of a minister of the crow-king Megha-varn2a îKatha1s. [1134,2] _
. {saNDhika}1{saNDhika} úf. a female camel îPan5cad. _
. {sat}1{sa4t} úmf.({satI4})n. (pr. p. of û1. {as}) being , existing , occurring , happening , being present ({sato@me} , `` when I was present ''
.; often connected with other participles or with an adverb , úe.g. {nAmni@kRte@sati} , `` when the name has been given ''
.; {tathA@sati} , `` if it be so ''
.; also úibc. , where sometimes = `` possessed of '' , cf. {sat-kalpavRkSa}) îRV. &c. &c.
.; abiding in (úloc.) îMBh.
.; belonging to (úgen.) îS3Br.
.; living îMun2d2Up.
.; lasting , enduring îKa1v. îRV. &c. &c.
.; real , actual , as any one or anything ought to be , true , good , right ({tan@na@sat} , `` that is not right '') , beautiful , wise , venerable , honest (often in úcomp. , - below) îRV. &c. &c.
.; úm. a being , (úpl.) beings , creatures îRV. &c.
.; a good or wise man , a sage îMBh. îR.
.; good or honest or wise or respectable people îMn. îMBh. &c.
.; ({I4}) , úf. - {sati4} below
.; ({sat}) , ún. that which really is , entity or existence , essence , the true being or really existent (in the Veda7nta , `` the self-existent or Universal Spirit , Brahma '') îRV. &c. &c.
.; that which is good or real or true , good , advantage , reality , truth îib.
.; water îNaigh. i , 12
.; (in gram.) the terminations of the present participle îPa1n2. 3-2 , 127 &c.
.; ({sat}) , úind. (cf. {sat-ûkR} &c.) well , right , fitly. [Cf. Gk. \$ for \$; Lat. ¶{sens} in &&&343162[1134 ,2] ¶{absens} , ¶{pra-sens} ; ¶{sons} , `` guilty '' , orig. `` the real doer '' ; Lith. ¶{sa1s} , ¶{e4sas} ; Slav. ¶{sy} , ¶{sas8ta}.]
. {satkathA}3{sa4t--kathA} úf. (úifc. úf. {A}) a good conversation or tale îR. îBhP.
. {satkadamba}3{sa4t--kadamba} úm. a species of Kadamba îL.
. {satkaraNa}3{sa4t--karaNa} ún. doing (the last) honour (to the dead) , cremation of a corpse , funeral obsequies îR.
. {satkaratva}3{sa4t--kara-tva} - {a-sat-kø}.
. {satkartavya}3{sa4t--kartavya} úmf. one who is to be honoured îMBh.
. {satkartR}3{sa4t--kartR} úmf. doing good , acting well , treating wñwell or kindly , a benefactor ({brAhmaNa-sat-kø} , `` one who does

good or honour to Brahmans ") iMBh. iMr2icch.
.; úm. N. of Vishnu. iL.
.{satkarman}3{sa4t--karman} ún. a good work , virtuous act iPur.
iRa1jat.
.; virtue , piety iW.
.; hospitality iib.
.; funeral obsequies iib.
.; expiation iib.
.; úmfn. performing good actions iRa1jat.
.; úm. N. of a son of Dhr2ita-vrata iBhP.
.; ({sat-karma-kalpadruma} úm. {øma-candrikA} úf. {øma-cintAmaNi} ,
úm. {øma-darpaNa} úm. {øma-dIpikA} úf. N. of úwks.)
.{satka1A}3{sa4t--ka1A} úf. a fine art iKa1v.
.{satkalpavRkSa}3{sa4t--kalpavRkSa} úmfn. (a grove) where Kalpa-trees
are found iS3ak.
.{satkavi}3{sa4t--kavi} úm. a good or true poet iKa1v. iRa1jat. &c.
.; {-tva} ún. `` a true poetic gift "" iVet.
.; {-mizra} úm. N. of a poet iS3a1rn3gP.
.{satkAJcanAra}3{sa4t--kAJcanAra} úm. Bauhinia Variegata iL.
.{satkANDa}3{sa4t--kANDa} úm. a kite , hawk , falcon (Falco Cheela) iL.
.{satkAyadRSTi}3{sa4t--kAya-dRSTi} úf. the (heretical) view (or
doctrine) of the existence of a personality or individuality iDivyA7v.
iMaha1vy.
.{satkAra}3{sa4t--kAra} úm. (sg. or úpl.) kind treatment , honour ,
favour , reverence (with {pazcima} , = {-karaNa} iHariv.
.; {rAja-sat-kø} , `` the favour of a king "" iR.) iMn. iMBh. &c.
.; hospitable treatment , hospitality iib.
.; feasting (or = `` a meal "") , festival , religious observance iMW.
.; care , attention , consideration of or regard for a thing iYogas.
.; úw.r. for {saMskAra} iHariv.
.; {øA7rha} úmfn. worthy of hospitable treatment iNal.
.{satkArya}3{sa4t--kArya} úmfn. that which is effected iL.
.; deserving of honour or hospitality iR.
.; one to whom the last honours (ú.e. cremation) are to be paid iib.
.; ún. (in Sa1m2khyā phil.) the necessary existence of an effect (as
inherent in a cause) iSa1m2khyak. iTattvas. iKap. iSch.
.; {-vAda} úm. (or {-siddhA7nta} úm. iKap.) the doctrine of the actual
existence of an effect (in its cause) iBa1dar. iSch.
.; {-vAdin} úm. an adherent of the above doctrine iib.
.{satkAvya}3{sa4t--kAvya} ún. a good poem iKa1v.
.; {-kalpadruma} úm. N. of úwk.
.{satkiSku}3{sa4t--kiSku} úm. the length of 48 inches iL.
.{satkIrti}3{sa4t--kIrti} úf. good reputation iBhP.
.; úmfn. having a good rñreputation iCat.
.; {-candro7daya} úm. N. of úwk.
.{satkula}3{sa4t--kula} ún. a good or noble family iMa1rkP. iKatha1s.

iS3a1rn3gP.
.; úmfn. belonging to a gñgood or nñnoble fñfamily ({-tA} úf. iSa1h.)
iKa1m.
.; {ølo7dbhava} úmfn. sprung from a nñnoble fñfamily iMW.
.{satkullna}3{sa4t--kullna} úmfn. = {-kula} iL.
.{satkR}3{sa4t--ûkR} úP. úA1. {-karoti} , {-kurute} &c. , to set right
, put in order , arrange , prepare , adorn , garnish iMn. iMBh. iR. &c.
.; ÷to treat well or with respect , honour , treat or receive hospitably
iMBh. iR. iKa1v. &c.
.; ÷to pay the last honours to (úacc.) , cremate iR.: Caus. {-kAryati}
, to cause to be treated with respect or reverence , show revñreverence
, pay respñrespect iMW.
.; ÷to cause to pay the last honours iMBh.
.{satkRta}3{sa4t--kRta} úmfn. done well iW.
.; adorned with (úcomp.) iMBh. iPur.
.; honoured , treated with respect or hospitality , entertained iMBh.
iR. iVarBr2S. &c.
.; worshipped , adored iVarBr2S.
.; úm. N. of S3iva iMW.
.; ún. virtue iW.
.; respect iib.
.; honourable reception iMa1rkP.
.{satkRti}3{sa4t--kRti} úf. doing good , virtue , morality iW.
.; kind treatment , hospitable reception , hospitality iMBh. iBhP.
iKatha1s. &c. [1134,3]
.{satkRtya}3{sa4t--kRtya} úind , p. having treated with respect , having
hospitably entertained iYa1jn5. iR.
.; devotedly , piously , zealously , eagerly iJa1takam.
.{satkRtyamuktAvalI}3{sa4t--kRtya-muktA7valI} úf. N. of úwk.
.{satkriya}3{sa4t--kriya} úmfn. doing good iMBh.
.; ({A}) , úf. putting in order , preparation iKa1v. iKa1m.
.; explication iCat.
.; a good action , charity , virtue iW.
.; (sg. or úpl.) kind or respectful treatment , hospitable reception ,
hospitality ({vivAha-sat-kø} , `` the celebration of a wedding ""
iRagh.
.; {para-loka-sat-kø} , `` honouring in regard to the other world "" ,
funeral ceremonies iMBh.) iMn. iYa1jn5. iKa1v. &c.
.; any purificatory ceremony iW.
.; funeral ceremonies iL.
.; N. of úwk.
.; ({sat-kriya-kalpa-maJarI} úf. N. of úwk.)
.{satkSetra}3{sa4t--kSetra} ún. a good field iMudr. iRa1jat.
.{sattattva}3{sa4t--tattva} ún.
.{sattattvabindu}3{sa4t--tattva-bindu} úm.
.{sattattvaratnamAIA}3{sa4t--tattva-ratnamAIA} úf. N. of úwks.

.{sattama}3{sa4t--tama} ({sa4t-}), úmf. very good or right , the best , first , chief of (úgen. or úcomp.) îBr. îS3a1n3khS3r. îChUp. &c.
.; most virtuous îW.
.; very venerable or respectable îib.
.; {-tA} úf. the first rank of all îBhP.
.{sattarka}3{sa4t--tarka} úm. an orthodox system of philosophy ({a-sat-tø} îBhP.) îCat.
.; {-siddhA7Jjana} ún. N. of úwk.
.{sattA}3{sa4t--tA} úf. existence , being îUp. îKan2. îTarkas. &c.
.; a úpartic. Ja1ti (in phil.) îMW.
.; goodness , excellence îW.
.; {-jAti-prAmANya} ún. N. of úwk.
.; {-mAtRa} ún. mere entity or existence ({øtrA7tman} úmf. `` whose nature is entitled only to the predicate being '') îVP.
.; {-vat} úmf. entitled to the pred. `` being '' , endowed with existence îBha1sha1p.
.; {-øvApya} ({øtA7vø}), úmf. included in (the notion of) exñexistence îMW.
.{sattAka}3{sa4t--tAka} (úifc.) = {-tA} ({-tva} ún.) îNi1lak.
.{sattva}3{sa4t--tva4} ~ below.
.{satpakSin}3{sa4t--pakSin} úm. a good or useful or innocuous bird îS3ukas.
.{satpati}3{sa4t--pati} ({sa4t-}), úm. a mighty lord , leader , champion îRV. îAV.
.; a good lord or ruler îPras3nUp. îBhP.
.; the lord of the gñgood , lord of real men , lord of heroes îMW.
.; a gñgood husband îRagh. îKatha1s.
.; N. of Indra îRV.
.{satpatra}3{sa4t--patra} ún. a new leaf (as of a water-lily) îL.
.{satpath}3{sa4t--path} (only úinstr. {øthA}) = next îR.
.{satpatha}3{sa4t--patha} úm. a good or right way , correct or virtuous conduct , orthodox doctrine îMBh. îHariv. îR. &c.
.{satpathIna}3{sa4t--pathIna} úmf. going on the right way (úfig.) îKa1s3i1Kh.
.{satpaddhati}3{sa4t--paddhati} úf.
.{satpadyaratnAkara}3{sa4t--padya-ratnA7kara} úm. N. of úwks.
.{satparigraha}3{sa4t--parigraha} úm. acceptance (of gifts) from a proper person îW.
.{satpazu}3{sa4t--pazu} úm. a suitable animal , victim fit for a sacrifice îL.
.{satpAtra}3{sa4t--pAtra} ún. a worthy recipient (of anything) , worthy person îPur. îPan5cat. îKa1m. &c.
.; {-varSa} úm. raining down or bestowing favours on worthy objects îW.
.; {-varSin} úmf. bountiful to wñworthy oñobjects îMW.
.{satputra}3{sa4t--putra} úm. a good or virtuous son îCa1n2. (úv.1.) îA1pS3r. îSch.

.; a son who performs all the prescribed rites in honour of his ancestors îMW.
.; úmf. one who has a son îMn. ix , 154.
.{satpuruSa}3{sa4t--puruSa} úm. a good or wise man îKa1v. îKam. &c.
.; {øSA7STaka} ún. N. of úwk.
.{satpuSpa}3{sa4t--puSpa} úmf({A})n. being in bloom îPa1n2. 4-1 , 64 îVa1rtt. 1 îPat.
.; having good flowers îMW.
.{satprakriyAvyAkRti}3{sa4t--prakriyA-vyAkRti} úf. N. of úwk.
.{satpratigraha}3{sa4t--pratigraha} úm. acceptance of gifts from virtuous men îMn. îYa1jn5.
.{satpratijJa}3{sa4t--pratijJa} úmf. one who has promised anything îL.
.{satpratipAkSa}3{sa4t--pratipA7kSa} úmf. liable to a valid opposite argument or objection
.; úm. (with or scil. {hetu}) an argument liable to a valid objñobjection ({-tA} úf.) îTarkas. îSarvad. îKusum.
.; contrariety of argñgood , existence of opposite premisses proving the existence or non-exñexistence of a thing îW.
.; N. of úwk.
.; {-kroDa} úm. {-grantha} úm. {-grantha-rahasya} ún. {-tA} úf. {-tA-vyavahAra-kroDA} úm. {-dezanA7bhAsa-prakaraNa} ún. {-patra} , ún. {-pUrva-pakSa-grantha-Tika} úf. {-pUrva-pakSa-grantha-dIdhiti-Tika} úf. {-pUrva@pakSa-grantha-prakAza} úm. {-pUrva@pakSa-grantha-rahasya} , ún. {-bAdha-grantha} úm. {-vAda} úm. {-vicAra} úm. {-vibhAga} , úm. {-viSayatA-zUnyatva-vicAra} úm. {-siddhA7nta-kroDa} úm. {-siddhA7nta-grantha-Tika} úf. {-siddhA7nta-grantha-dIdhiti-Tika} , úf. {-siddhA7nta-rahasya} ún. {-siddhA7ntA7nugama} úm. N. of úwks.
.{satpratipakSita}3{sa4t--pratipakSita} úmf. (a reason) against which a valid objection has been raised îKap. îSch.
.{satpratipakSin}3{sa4t--pratipakSin} úmf. = {-pratipakSa} ({øSi-tA} , f.
.; {-tva} ún.) îBha1sha1p. îib. îSch.
.; containing opposite reasons or arguments îW.
.{satprabhA}3{sa4t--prabhA} úf. brilliant lustre îKa1v.
.{satpramuditA}3{sa4t--pramuditA} úf. (in Sa1m2khya phil.) N. of one of the 8 perfections îTattvas. (cf. {sadA-pramudita}) ,
.{satphala}3{sa4t--phala} úmf. having good fruit îMW.
.; úm. the pomegranate-tree îL.
.; ún. the pomegranate îCat. ({-phalAnAm} , w.v.l. for {-kalAnAm} îSubh.)
.{satphalin}3{sa4t--phalin} úmf. bearing good fruits îS3atr.
.{satsaMvinmaya}3{sa4t--saMvin-maya} (fr. {-saMvid} + {mø}) , úmf. consisting of existence and consciousness ({-tva} ún.) , Nr2isUP.
.{satsaMsarga}3{sa4t--saMsarga} úm. association with the good , the society of the good îW.

.{satsaMkalpa}3{sa4t--saMkalpa} úmfn. one who has good intentions íBhP.
 .{satsaGga}3{sa4t--saGga} úm. intercourse or association with the good
 íVarBr2S. íPan5cat. íPur. &c. [1135,1]
 .; {-vijaya} úm. N. of úwk.
 .{satsaMgati}3{sa4t--saMgati} úf. = {-saGga} íKa1v.
 .{satsaMgraha}3{sa4t--saMgraha} úmfn. being understood by the good íBhP.
 .{satsaMnidhAna}3{sa4t--saMnidhAna} ún. association or intercourse with
 the gñgood or wise íHit.
 .{satsamAgama}3{sa4t--samAgama} úm. association with the gñgood íW.
 .{satsampradAya}3{sa4t--sampradAya} úm. good tradition or traditional
 usage íPrasan3g.
 .; {-pradIpikA} úf. N. of úwk.
 .{satsamprayoga}3{sa4t--samprayoga} úm. right application íMW.
 .{satsahAya}3{sa4t--sahAya} úm. a good companion íA.
 .; úmfn. one who has good or virtuous friends íW.
 .{satsAra}3{sa4t--sAra} úmfn. having good sap or essence íib.
 .; úm. a kind of plant íL.
 .; a painter íL.
 .; a poet íL.
 .{satsiddhAntamArtaNDa}3{sa4t--siddhA7nta-mArtaNDa} úm. N. of úwk.
 .{satsukhAnubhava}3{sa4t--sukhA7nubhava} úm. `` fruition of real
 happiness '' , N. of úwk. _
 .{sac}2{sac} in úcomp. for {sat}.
 .{saccandrikA}3{sac--candrikA} úf. splendid moonlight íKa1v.
 .{saccarita}3{sac--carita} ún. good conduct íS3ak. íKatha1s. íBhP. &c.
 .; history or account of the good íA.
 .; úmfn. well-conducted , virtuous íKa1v.
 .; {-mimAMsA} úf. N. of úwk.
 .{saccaritra}3{sac--caritra} ún. good conduct íRa1jat.
 .; history of the good íA.
 .; úmfn. virtuous íW.
 .; {-paritrANA} ún. {-rakSA} úf. {-sudhA-nidhi} úm. N. of úwks.
 .{saccarya}3{sac--carya} úf. = {-carita} ún. íKatha1s.
 .{saccAra}3{sac--cAra} úm. a good spy íKa1m. (úw.r. {saMcø}).
 .{saccit}3{sac--cit} ún. `` (pure) existence and thought '' , N. of
 Brahma8 or the One self-existent Spirit (^ {saccid-Ananda} below) íMW.
 .{sacchAka}3{sac--chAka} ({sø} + {zAka}) , ún. a leaf of the ginger
 íL.
 .{sacchAstra}3{sac--chAstra} ({sø} + {zAø}) , ún. a good or genuine
 doctrine or treatise íMn. íYa1jn5. íPur. &c.
 .; {-vat} úmfn. possessed of a good or genuine dñdoctrine íPan5cat.
 .{sacchIla}3{sac--chIla} ({sø} + {zIø}) , ún. a good character
 íVarBr2S.
 .; úmfn. of a virtuous disposition , benevolent íMW.
 .{sacchUdra}3{sac--chUdra} ({sø} + {zUø}) , ún. a good S3u1dra , a
 S3u1dra who has gone through the ceremonies customary in some places

even for men of the lower caste íW.
 .; {øA7cAra} úm. {øA7hnika} ún. N. of úwks.
 .{sacchloka}3{sac--chloka} ({sø} + {zlø}) , úmfn. having a good
 reputation íKa1v. _
 .{saccid}2{saccid} in úcomp. for {sac-cit} above.
 .{saccidaMza}3{saccid--aMza} úm. a portion of existence and thought íW.
 .{saccidAtman}3{saccid--Atman} úm. the soul which consists of
 exñexistence and thñthought íib.
 .{saccidAnanda}3{saccid--Ananda} úm. úpl. existence and thought and joy
 .; úmfn. consisting of exñexistence and thñthought and joy
 .; ún. (pure) `` Existence and Thought and Joy '' , N. of the One
 self-existing Spirit (= Brahma8) íUp. íPan5car. &c.
 .; N. of Vishn2u as identified with Brahma8 íMW.
 .; {-cATu} , N. of úwk.
 .; {-Iirtha} , {-nAtha} , {-bhAraT} , {-yogI7ndra} , {-zAstrin} ,
 {-saravatI} , {-svAmin}
 .; {ødA7zrama} úm. N. of scholars and authors
 .; {-bhujamga} úm. N. of úwk.
 .; {-maya} úmfn. consisting of exñexistence and thought and joy
 íNr2isUp.
 .; {ødA7nubhava-dIpikA} úf. {ødA7nubhava-pradIpikA} úf. N. of úwks.
 .; {-stotra} ún. N. of a hymn. _
 .{saccin}2{saccin} in úcomp. for {sac-cit}.
 .{saccinmaya}3{saccin--maya} úmf({I})n. consisting of existence and
 thought íS3a1rn3gP. _
 .{saj}2{saj} in úcomp. for {sat}.
 .{sajjaTA}3{saj--jaTA} úf. a kind of perfume íPan5car.
 .{sajjana}3{saj--jana} úmfn. (for {sajjana} ^ p. 1131 , col. 2)
 well-born , respectable , virtuous íHariv.
 .; úm. a good or virtuous or wise man íMn. &c. &c.
 .; N. of various men íRa1jat. íBuddh. íCat.
 .; {-garhita} úmfn. despised by the virtuous íMn. x , 38
 .; {-citta-vallabha} , {-maNDana} ún. {-manoratha} ún. {-raJjinI} ,
 úf. {-vallabha} úm. or ún. {øbhA} úf. N. of úwks.
 .; {øne4STa} úmfn. desired or chosen by the good íMW.
 .; {ønai9kavasati} úmfn. residing only in the gñgood íib.
 .{sajjala}3{saj--jala} úm. N. of a man íRa1jat.
 .{sajjuSTa}3{saj--juSTa} úmfn. liked by the good íR. _
 .{satAsat}2{satA7sat} ({øA7satI4}) , ún. údu. (= {sad-asatI} , formed
 in analogy to {sutA7sute4}) the true and the false íTBr. _
 .{satitarA}2{sati-tarA} ^ next. _
 .{satI}2{satI4}1 úf. (fem. of {sat})
 .; for 2. ^ úP. 1138 , col. 2) her ladyship , your ladyship (= {bhavatI} ,
 sometimes = `` you '') íMBh.
 .; a good and virtuous or faithful wife (esp. applied in later use to
 the faithful wñwife [popularly called Sutte who burns herself with her

husband's corpse îW.

.; compar. {satI-tarA} , {sati-tø} or {sat-tø}) îKa1v. îVarBr2S.

îKatha1s. &c.

.; a wife , female (of an animal) îBhP.

.; a female ascetic îMW.

.; a fragrant earth îL.

.; two kinds of metre îCol.

.; N. of the wife of Vis3va1mitra îRV.

.; of the goddess Durga1 or Uma1 (sometimes described as Truth personified or as a daughter of Daksha and wife of Bhava [S3iva] , and sometimes represented as putting an end to herself by Yoga , or at a later period burning herself on the funeral pyre of her husband) îPur. îKum.

.; of one of the wives of An3giras îBhP.

.; of various women of modern times (also {-devI}) îCat.

.; {satItA}3{satI4--tA} úf. (îMW.) orð (îHariv. îKatha1s. îMa1rkP. &c.)

wifely fidelity (esp. as evinced by cremation with a husband's corpse

îMW.)

.; {satItva}3{satI4--tva} ún. (îHariv. îKatha1s. îMa1rkP. &c.) wifely

fidelity (esp. as evinced by cremation with a husband's corpse îMW.)

.; {satIdehatyAga}3{satI4--dehatyAga} úm. N. of ch. of the

Brahma-vaivarta-pura1n2a.

.; {satIputra}3{satI4--putra} úm. the son of a virtuous woman îMW.

.; {satIpratiSThA}3{satI4--pratiSThA} úf. N. of ch. of the

Matsya-pura1n2a.

.; {satIvRtti}3{satI4--vRtti} úf. N. of îComm.

.; {satIvrata}3{satI4--vrata} ún. = {-tva} îPan5cad.

.; ({A}) , úf. a faithful wife îVa1s.

.; N. of a woman îib. , Introd. [1135,2]

.; {satIzvara}3{satI4--øzvara} ({øtI7zø}) orð ún. N. of a Lin3ga îCat.

.; {satIzvaraliGga}3{satI4--øzvaøra-liGga} ún. N. of a Lin3ga îCat.

.; {satIsaras}3{satI4--saras} ún. the lake of Sati1 (N. of a lake in

Kas3mi1ra) îRa1jat. _

.; {satIka}2{sa4tIka} ún. water îTS. (îNaigh. i , 12). _

.; {satIna}2{satIna4} úmfn. real , essential (úcomp.)

.; úm. a kind of pease , Pisum Arvense îKa1t2h. îMaitrS. îSus3r. &c.

.; a bamboo îL.

.; ún. water îNaigh. i , 12.

.; {satInakaGkata}3{satIna4--kaGkata} ({øna4-}) , úm. (úaccord. to

îSa1y.) an aquatic snake îRV. i , 191 , 1.

.; {satInamanyu}3{satIna4--manyu} ({øna4-}) , úmfn. really angry or

zealous îib. x , 112 , 8 (" eager to [shed] rain-water " îSa1y.)

.; {satInasatvan}3{satIna4--satvan} ({øna4-}) , úmfn. leading real

warriors (applied to Indra) îib. i , 100 , 1 (" a sender of water " "

îSa1y.) _

.; {satInaka}2{satInaka} úm. Pisum Arvense îL. _

.; {satIya}2{satIya} ún. = {satya} (formed by stretching {satya} for the

purpose of mystical explication of this word) îChUp.

.; úm. úpl. N. of a people îVP. (úv.l. {sanIya}). _

.; {satIla}2{satIla} (only îL.) , úm. pisum Arvense

.; a bamboo

.; wind

.; ({A}) , úf. Pisum Arvense. _

.; {satIlaka}2{satIlaka} úm. Pisum Arvense îL. _

.; {sattva}2{sat-tva4} ún. (úifc. úf. {A}) being , existence , entity , reality ({Izvara-sø} , " the existence of a Supreme Being ") , TS &c. &c.

.; true essence , nature , disposition of mind , character îPan5cavBr.

îMBh. &c.

.; spiritual essence , spirit , mind îMun2d2Up. îYa1jn5. îMBh. îBhP.

.; vital breath , life , consciousness , strength of character , strength , firmness , energy , resolution , courage , selfcommand , good sense , wisdom , magnanimity îMBh. îR. &c.

.; the quality of purity or goodness (regarded in the Sa1m2khya phil. as the highest of the three Gun2as [q.v.] or constituents of Prakr2iti

because it renders a person true , honest , wise &c. , and a thing pure

, clean &c.) îMaitrUp. îMn. îYa1jn5. &c. îMBh. îR.

.; material or elementary substance , entity , matter , a thing îNir.

îPra1t.

.; a substantive , noun îW.

.; úm. ún. a living or sentient being , creature , animal îMn. îMBh. &c.

.; embryo , fetus , rudiment of life ({ -lakSaNA})

.; a ghost , demon , goblin , monster îR. îVarBr2S. îKatha1s.

.; úm. N. of a son of Dhr2ita-ra1sht2ra îMBh.

.; {sattvakartR}3{sat-tva4--kartR} úm. the creator of living beings îR.

.; {sattvakaSAya}3{sat-tva4--kaSAya} úm. decay of energy , one of the 5 signs of decay ({kaSø}) îBuddh.

.; {sattvaguNa}3{sat-tva4--guNa} úm. the quality of purity or goodness (above) îW.

.; {sattvaguNin}3{sat-tva4--guNin} úmfn. having the above quality predominant îMW.

.; {sattvatA}3{sat-tva4--tA} úf. purity , goodness , the existence of the Sattva-gun2a îW.

.; {sattvadhAtu}3{sat-tva4--dhAtu} úm. the animal sphere , animated nature îVajracch.

.; {sattvadhAman}3{sat-tva4--dhAman} ún. " abode of the quality Sattva " , N. of Vishn2u îBhP.

.; {sattvapati}3{sat-tva4--pati} úm. the lord of creatures îib.

.; {sattvaprakAza}3{sat-tva4--prakAza} úm. the manifestation of the

quality SñSattva (personified as a king) îCat.

.; {sattvapradhAna}3{sat-tva4--pradhAna} úmfn. = {-guNin} îMW.

.; {sattvabhArata}3{sat-tva4--bhArata} úm. N. of Vya1sa îL. (cf.

{satya-bhø}).
 .{sattvamaya}3{sat-tva4--maya} úmf({I}) ún. formed or consisting of the quality SñSattva îMBh.
 .{sattvamUrti}3{sat-tva4--mUrti} úmf. úid. îBhP.
 .{sattvamejaya}3{sat-tva4--m-ejaya} úmf. making animals tremble îBhat2t2.
 .{sattvarAzi}3{sat-tva4--rAzi} úm. quintessence of energy or courage îKatha1s.
 .{sattvalakSaNA}3{sat-tva4--lakSaNA} úf. showing signs of pregnancy , pregnant îS3ak.
 .{sattvaloka}3{sat-tva4--loka} úm. a world of living beings îMWB. 120.
 .{sattvavat}3{sat-tva4--vat} úmf. endowed with life , living , existent , a living being îW.
 .; endowed with or possessed of the true essence îMW.
 .; resolute , energetic , courageous îMBh. îR. îSus3r. &c.
 .; abounding in the quality SñSattva îSus3r.
 .; ({atI}) , úf. pregnant îDivyA7v.
 .; N. of a Tantra deity îBuddh.
 .{sattvavara}3{sat-tva4--vara} úm. N. of various men îKatha1s.
 .{sattvaviplava}3{sat-tva4--viplava} úm. loss of consciousness îRagh.
 .{sattvavihita}3{sat-tva4--vihita} úmf. effected by nature , natural îMW.
 .; caused by goodness îib.
 .; virtuous , upright îW.
 .{sattvavRtti}3{sat-tva4--vRtti} úf. the condition or quality of goodness &c. îib.
 .{sattvazAlin}3{sat-tva4--zAlin} úmf. energetic , courageous îKatha1s. îSin6ha7s.
 .{sattvazIla}3{sat-tva4--zIla} úmf. of a virtuous disposition îMW.
 .; úm. N. of a man îKatha1s.
 .{sattvasaMrambha}3{sat-tva4--saMrambha} úm. extraordinary courage , (and) violence or fury of animals îib.
 .{sattvasaMzuddhi}3{sat-tva4--saMzuddhi} úf. purity of nature or disposition îBhag.
 .{sattvasamAviSTa}3{sat-tva4--samAviSTa} úmf. filled or thoroughly penetrated by the quality of goodness îib.
 .{sattvasampanna}3{sat-tva4--sampanna} úmf. endowed with the quality of gñgoodness , good , excellent îW.
 .; equable , evenminded îib.
 .{sattvasamplava}3{sat-tva4--samplava} úm. universal destruction of beings îib.
 .; loss of vigour îib.
 .{sattvasarga}3{sat-tva4--sarga} úm. a creation of the quality Sattva îBhP.
 .{sattvasAra}3{sat-tva4--sAra} úm. essence of strength îMW.
 .; extraordinary courage îDhanam2j. îVa1s.

.; a very powerful person îMW.
 .{sattvastha}3{sat-tva4--stha} úmf({A})n. being in the nature (of anything) îW.
 .; adherent in firmness of character , resolute , energetic îMaitrUp. îCu1IUUp. &c.
 .; clinging to or adherent in the quality of goodness îBhag. îBhP. îYogava1s.
 .; inherent in animals îW.
 .; animate îib.
 .{sattvasthAna}3{sat-tva4--sthAna} ún. the standing in the quality of gñgoodness îCat.
 .{sattvahara}3{sat-tva4--hara} úmf. taking away the quality of gñgoodness îBhP.
 .{sattvAtman}3{sattvA7tman} úmf. having the nature of the quality of gñgoodness îib.
 .{sattvAdhika}3{sattvA7dhika} úmf. having a noble disposition îVet.
 .; spirited , energetic , courageous (said of persons and actions) îSin6ha7s. îKatha1s. [1135,3]
 .{sattvAdhIna}3{sattvA7dhIna} úmf({I})n. depending on courage îSin6ha7s.
 .{sattvAnurUpa}3{sattvA7nurUpa} úmf. according to nature , accñaccording to one's innate disposition îBhag.
 .; acc to one's substance or means îRagh.
 .{sattvAvajaya}3{sattvA7vajaya} úm. self-command , strength of mind or character îCar.
 .{sattvocchrita}3{sattvo7cchrita} úmf. pre-eminent in courage îMI.
 .{sattvotkarSa}3{sattvo7tkarSa} úm. excess of magnanimity îHit.
 .{sattvotsAha}3{sattvo7tsAha} úm. natural energy îW.
 .; údu. courage and enñenergy îKatha1s.
 .; {-vat} úmf. endowed with courage and enñenergy îPan5cat.
 .{sattvodrikta}3{sattvo7drikta} úmf. one in whom the quality of goodness predominates îRa1jat.
 .{sattvodreka}3{sattvo7dreka} úm. excess or predominance of the quality of goodness , superabundance of energy îSa1h. _
 .{sattvaka}2{sattvaka} úm. the spirit of a departed person îL.
 .; N. of a man , - {sAttvaki}. _
 .{satya}2{satya4} úmf({A})n. true , real , actual , genuine , sincere , honest , truthful , faithful , pure , virtuous , good. successful , effectual , valid ({satyaM-ûkR} , ``" to make true , ratify , realise , fulfil ") îRV. &c. &c.
 .; úm. the uppermost of the seven Lokas or worlds (the abode of Brahma1 and heaven of truth
 .; - {loka}) îL.
 .; N. of the ninth Kalpa (- q.v.) îPur.
 .; the As3vattha tree îL.
 .; N. of Vishn2u îL.

.; of Ra1ma-candra îL.
.; of a supernatural being îGaut. îVarBr2S. îHcat.
.; of a deity presiding over the Na1ndi1-mukha S3ra1ddha îL.
.; of one of the Vis3ve Deva1h îCat.
.; of a Vya1sa îCat.
.; of a son of Havir-dha1na îBhP.
.; of a son of Vitatya îMBh.
.; of one of the 7 R2ishis in various Manvantaras îHariv. îPur.
.; (with {AcArya}) N. of an astronomer (author of the Hora1-s3a1stra) îVarBr2S.
.; úpl. N. of a class of gods in various Manvantaras îHariv. îPur.
.; ({A}), úf. speaking the truth , sincerity , veracity îW.
.; a úpartic. S3akti îPan5car.
.; N. of Durga1 îCat.
.; of S3ita1 îL.
.; of Satyavati1 (mother of Vya1sa) îL.
.; = {satya-bhAmA} îMBh. îHariv. îS3is3.
.; of the family deity of the Kutsas and Atharvans îCat.
.; of a daughter of Dharma (and wife of S3am2-yu) îMBh.
.; of the mother of Satya (= {tuSita}) îVP.
.; of the wife of Manthu (and mother of Bhauvana) îBhP.
.; of a daughter of Nagna-jit (and wife of Kr2ishn2a) îib.
.; ({am}), ún. truth , reality ({satyena} , `` truly "" , `` certainly "" , `` really ""
.; {ka4smAt@sa4tyAt} , `` for what reason , how is it that? ""
{te4na@satye4na} , `` for that reason , so truly ""
.; {yathA-tena} [or {evaM}] {satyena} , `` as-so truly ""
.; with Buddhists truth is of two kinds , viz. {saMvRti-} and {paramA7rtha-satyam} , `` truth by general consent "" and `` self-evident truth "" îDharmas. 95
.; for the four fundamental truths of Buddhists , îMWB. 43 ; 56) îRV. &c. &c.
.; speaking the truth , sincerity , veracity îKenUp. îMn. îR. &c.
.; a solemn asseveration , vow , promise , oath ({satyaM@cikrSamANA} , `` wishing to fulfil one's promise or keep one's word "") îAV. &c. &c.
.; demonstrated conclusion , dogma îW.
.; the quality of goodness or purity or knowledge îMW.
.; the first of the four Yugas or ages (= 1. {-kRta4} , q.v.) îL.
.; a úpartic. mythical weapon îR.
.; the uppermost of the 7 Lokas (under m.) îVeda7ntas. îBhP.
.; one of the 7 Vya1hr2itis îL.
.; úpartic. Satya-formula îA1s3vS3r.
.; = {udaka} , water îNaigh. i , 12
.; (also with {prajApateH}) N. of Sa1mans îA1rshBr. îS3rS.
.; ({a4m}), úind. (úg. {cA7di} and {svar-Adi}) truly , indeed , certainly , verily , necessarily , yes , very well ({satyam-tu} ,

{kiM@tu} , {tathA7pi} , `` it is true - but , yet , however ""
.; {yat@sasyam} , `` indeed , certainly "" îRV. &c. &c. [Cf. úaccord. to some , Gk. \$.]
.; {satyakarNa}3{satya4--karNa} ún. N. &&&343588[1135 ,3] of a son (or grandson) of Candra7pi1d2a îHariv. îVP.
.; {satyakarman}3{satya4--karman} ún. sincerity in action , truthfulness îGaut.
.; úmfn. one whose actions are true îRV.
.; ún. AEgle Marmelos îNpr.
.; N. of a son of Dhr2ita-vrata îHariv. îVP.
.; {satyakAma}3{satya4--kAma} ({satya4-}) , úmfn. truth-loving , lover of truth îChUp.
.; ún. N. of various men îBr. îUp. &c.
.; {-tIrtha} ún. N. of a man îCat.
.; {satyakAya}3{satya4--kAya} ún. N. of a man îSam2ska1rak. (perhaps úw.r. for {-kAma}).
.; {satyakAruNyavedin}3{satya4--kAruNya-vedin} úmfn. possessing truth and tenderness and the Veda îMW.
.; {satyakIrti}3{satya4--kIrti} ún. N. of a spell spoken over weapons îR.
.; {satyakRt}3{satya4--kRt} úmfn. performing what is real , one who does nothing in vain îBhP.
.; {satyaketu}3{satya4--ketu} ún. N. of a Buddha îLalit.
.; of a son of Dharma-ketu îHariv. îPur.
.; of a son of Su-kuma1ra îHariv.
.; of a son of Akru1ra îib.
.; {satyakriyA}3{satya4--kriyA} úf. a promise , oath îBuddh.
.; {satyakSetramAhAtmya}3{satya4--kSetra-mAhAtmya} ún. N. of úwk.
.; {satyakhAna}3{satya4--khAna} ún. N. of a Kha1n (also joined with {zrI-mAna-datta}) îCat.
.; {satyaga}3{satya4--ga} úmfn. (prob.) úw.r. for {satya7Gga} îCat.
.; {satyagir}3{satya4--gir} úmfn. true to one's word îMBh. îRa1jat. (îCampak. 265
.; the correct reading is {satya@gIH})
.; {-vAhas} ({satya4-gir-}) , úmfn. getting true praise îRV.
.; {satyagranthin}3{satya4--granthin} úmfn. binding or tying securely (with knots) îMantraBr.
.; {satyaghna}3{satya4--ghna} úmfn. breaking one's word îPan5car.
.; {satyaMkAra}3{satya4--M-kAra} ún. a promise îRa1jat. îPracan2d2. îHParis3.
.; making true or good , ratification of a contract or bargain îL. [1136,1]
.; something given in advance as an earnest or security for the performance of a contract , earnest-money îYa1jn5. îSch.
.; N. of a man , úg. {kurv-Adi}
.; {-kRta} úmfn. delivered as earnñearnest-mñmoney îYa1jn5.
.; {satyacUDAMaNi}3{satya4--cUDAMaNi} ún. N. of úwk.

.{satyajA}3{satya4--jA} úmfn. of a true nature îAitBr.
 .{satyajit}3{satya4--ji4t} úmfn. truly victorious , conquering by truth îVS. îAV.
 .; úm. N. of a Da1nava îHariv.
 .; of a Yaksha îBhP. (îSch.)
 .; of Indra in the third Manvantara îib.
 .; of a king îMBh.
 .; of various men (the sons of Br2ihad-dharman , Kr2ishn2a , Su-ni1ta , Su-ni1tha , A1naka and Amitra-jit) îHariv. îVP. &c.
 .{satyajiti}3{satya4--jiti} úf. a true victory îS3rS.
 .{satyajJa}3{satya4--jJa} úmfn. knowing what is true îNir.
 .{satyajJAnAnandatIrtha}3{satya4--jJAnA7nandatIrtha} (also {øtha-yati}) , úm. N. of various scholars îCat.
 .{satyajyotis}3{satya4--jyotis} ({{satya4-}}) , úmfn. having real splendour îVS.
 .{satyatapas}3{satya4--tapas} úm. ``" practising true austerity "" , N. of a Muni (who was once a hunter , but after performing severe austerities obtained from Durva1sas the boon of great saintship) îCat.
 .{satyatama}3{satya4--tama} úmfn. most or quite true îMW.
 .{satyatara}3{satya4--tara} úmfn. more or very true îib.
 .{satyatatas}3{satya4--tas} úind. in truth , truly , really îKatha1s.
 .{satyatA}3{satya4--tA4} úf. reality , truth ({{agrya-satyatAM-úgam}} , ``" to become fully recognised in one's true character "" îRa1jat.) îS3Br. îKatha1s.
 .; love of truth , veracity îMBh. îR. &c.
 .{satyatAt}3{satya4--tAt} ({{satya4-}}) , úf. truth , reality îRV.
 .{satyatAti}3{satya4--tAti} ({{satya4-}}) , úf. reality ({{A}} úloc. , in reality) îRV.
 .; úmfn. (perhaps) making true îib.
 .{satyatitikSAvat}3{satya4--titikSA-vat} úmfn. truthful and patient îKa1v.
 .{satyatva}3{satya4--tva} ún. reality , truth îKatha1s. îSarvad. &c.
 .; veracity îMBh.
 .{satyadarzin}3{satya4--darzin} úmfn. truth seeing , truth-discerning îib.
 .; úm. N. of a R2ishi in the 13th Manvantara îHariv. (úv.1. {tattva-dø})
 .; of a man îLalit.
 .{satyadUta}3{satya4--dUta} ({{satya4-}}) , úm. a true messenger îMaitrS.
 .{satyadRz}3{satya4--dRz} úmfn. = {-darzin} îBhP.
 .{satyadeva}3{satya4--deva} úmfn. shining through truth îMW.
 .; úm. N. of a poet îSubh.
 .{satyadhana}3{satya4--dhana} úmfn. rich in truth , exceedingly truthful îKir.
 .{satyadhara}3{satya4--dhara} úm. N. of a prince îKatha1s.
 .; of another man îCat.

.{satyadharmas}3{satya4--dharmas} úm. the law of truth , eternal tñtruth îR.
 .; úmfn. one whose ordinances are true îUp. N. of a son of the 13th Manu îBhP.
 .; of a Bra1hman îS3ukas.
 .; {-tIrtha} úm. N. of a scholar îCat.
 .; {-patha} úm. the path of eternal truth îR.
 .; {-parA7yaNa} úmfn. devoted to truth and virtue îMBh.
 .; {-vipula-kIrta} úm. N. of a Buddha îLalit.
 .{satyadharmas}3{satya4--dharman} ({{satya4-}}) , úmfn. one whose ordinances are true îRV. îTS. îAV. îTBr.
 .; adhering to or speaking the truth îGaut.
 .; ruling by fixed ordinances îMW.
 .{satyadhAman}3{satya4--dhAman} ({{satya4-}}) , úmfn. having truth for an abode (= {Rta4dhø}) îS3Br.
 .{satyadhRta}3{satya4--dhRta} úm. N. of a son of Pushpa-vat îVP.
 .{satyadhRti}3{satya4--dhRti} ({{satya4-}}) , úmfn. sincere in purpose îS3Br. îKat2hUp. îR.
 .; holding fast to truth , strictly truthful îMBh.
 .; úm. N. of a R2ishi (author of the hymn îRV. x , 185) îRAnukr.
 .; of several other persons îMBh. îHariv. îPur.
 .{satyadhvaja}3{satya4--dhvaja} úm. ``" truth-bannered "" , N. of a son of U1rja-vaha îVP.
 .; {øjA7vatAra} úm. N. of úwk.
 .{satyadhvRt}3{satya4--dhvR4t} úmfn. perverting truth îRV.
 .{satyanAtha}3{satya4--nAtha} úm. N. of various men îCat.
 .; {-tIrtha} or {-yati} úm. N. of an author îib.
 .; {-mAhAtmya-ratnA7kara} úm. {-vilAsa} úm. {-stuti} úf. {øthA7bhuyudaya} úm. N. of úwks.
 .{satyanAma}3{satya4--nAma} úmf({A})n. = next îR.
 .{satyanAman}3{satya4--nAman} úmf(= úm. or {ømni})n. having a true or correct name , rightly named ({{øma-tA}} úf.) îMBh. îR. îKatha1s. îMa1rkP.
 .; úf. Polanisia Icosandra îNpr.
 .{satyanArAyaNa}3{satya4--nArAyaNa} úm. N. of a úpartic. divinity (called Satyapi1r in Benga1li1) îMW.
 .; {-kathA} úf. {-vratakathA} úf. N. of úwks.
 .{satyanidhi}3{satya4--nidhi}
 .{satyanidhitIrtha}3{satya4--nidhi-tIrtha} úm. N. of authors îCat.
 .{satyanidhivilAsa}3{satya4--nidhi-vilAsa} úm. N. of úwk.
 .{satyanetra}3{satya4--netra} úm. ``" true-eyed "" , N. of a R2ishi (son of Atri) îHariv. îVP.
 .{satyapa}3{satya4--pa4} úmfn. truth-drinking îS3Br.
 .{satyapara}3{satya4--para} úmfn. given up to truth , thoroughly honest îCar.
 .{satyaparAkrama}3{satya4--parAkrama} úmfn. truly brave or mighty îMBh.

îKa1v.
 .; {-tIrtha} úm. N. of a man îCat.
 .{satyaparAyaNatIrtha}3{satya4--parA7yaNatIrtha} úm. N. of a man îBh.
 .{satyapAramitA}3{satya4--pAramitA} úf. perfection in truth îBuddh.
 .{satyapAla}3{satya4--pAla} úm. N. of a Muni îMBh.
 .{satyapAza}3{satya4--pAza} úm. truth compared to a fetter îR. îPur.
 .{satyapura}3{satya4--pura} ún. the city of Satya-na1ra1yan2a îSkandaP.
 .; the world of Vishn2u îMW.
 .{satyapuSTi}3{satya4--puSTi} úf. true or permanent prosperity îS3rS.
 .{satyapUta}3{satya4--pUta} úmfn. purified by truth (as a speech &c.)
 îMn. îCa1n2. &c.
 .{satyapUrNatIrtha}3{satya4--pUrNatIrtha} úm. N. of a man îCat.
 .{satyapratijJa}3{satya4--pratijJa} úmfn. (îR.) orð true or faithful to
 a promise.
 .{satyapratizrava}3{satya4--pratizrava} úmf({A})n. (îR. îMa1rkP.) true
 or faithful to a promise.
 .{satyapратиSThAna}3{satya4--pratiSThAna} úmfn. having truth for a
 foundation , grounded in truth îR.
 .{satyaprabodhabhaTTAraka}3{satya4--prabodha-bhaTTAraka} úm. N. of an
 author îCat.
 .{satyapravAda}3{satya4--pravAda} ún. N. of one of the Jaina Pu1rvas îL.
 .{satyaprasava}3{satya4--prasava} ({satya4-}) , úmfn. (îTS. îVS.
 îS3Br.) orð úmfn. (îVS.) one whose stimulating impulse or inspiration is
 true or continues true to itself.
 .{satyaprasavas}3{satya4--prasaóvas} úmfn. (îVS.) one whose stimulating
 impulse or inspiration is true or continues true to itself.
 .{satyaprAzU}3{satya4--prAzU} ({satya4-}) , úmfn. = {-parAkrama} îTBr.
 (îSch.)
 .{satyapriyatIrtha}3{satya4--priya-tIrtha} úm. N. of a man îCat.
 .{satyaphala}3{satya4--phala} úm. AEgle Marmelos îL.
 .{satyabandha}3{satya4--bandha} úmfn. bound by truth , adhering to the
 truth , truthful îMW.
 .; úw.r. for {-saMdha} îMBh. [1136,2]
 .{satyabodha}3{satya4--bodha} úm. N. of a poet îSadukt.
 .; {-tIrtha} , {-parama-haMsa-parivrAjaka} úm. N. of men îCat.
 .; {-vijaya-stotra} ún. N. of úwk.
 .{satyabhAmA}3{satya4--bhAmA} úf. ``" having true lustre "" , N. of a
 daughter of Satra1-jit and one of the eight wives of Kr2ishn2a (she is
 described as having promoted the quarrels of the Ya1davas) îMBh. îHariv.
 îPur. &c.
 .; {-pariNaya} úm. {-øbh Yudaya} ({ømA7bhø}) , úm. {ødaya-kAvya} ún.
 {-daya-vyAkhyAna} ún. {-vilAsa} úm. N. of úwks.
 .{satyabhArata}3{satya4--bhArata} úm. N. of the poet Vya1sa îL. (cf.
 {sattva-bhø}).
 .{satyabhASaNa}3{satya4--bhASaNa} ún. the speaking of truth îSubh.
 .{satyabhUya}3{satya4--bhUya} ({satya4-}) , ún. trueness , truth îS3Br.

.{satyabhedin}3{satya4--bhedin} úmfn. violating truth , promise-breaking
 îKa1m.
 .{satyamadvan}3{satya4--advan} ({satya4-}) , úmfn. really inspired or
 intoxicated îRV.
 .{satyamantra}3{satya4--mantra} ({satya4-}) , úmfn. one whose words are
 true or effective îRV.
 .{satyamanman}3{satya4--manman} ({satya4-}) , úmfn. having true
 thoughts îRV. îTBr. îS3a1n3khS3r.
 .{satyamaya}3{satya4--maya} úmf({I})n. consisting of truth , truthful
 îS3a1n3khBr. îMBh. îHariv.
 .{satyamAna}3{satya4--mAna} ún. a true measure îBhP.
 .{satyamugra}3{satya4--m-ugra} ({satya4-}) , úmfn. truly powerful îRV.
 ix , 113 , 5.
 .{satyamRSAviveka}3{satya4--mRSA-viveka} úm. discrimination of truth and
 falsehood îNaish.
 .{satyamedhas}3{satya4--medhas} úmfn. having true intelligence (said of
 Vishn2u) îMBh.
 .{satyamaudgala}3{satya4--maudgala} úm. úpl. N. of a school or system of
 teaching îCat.
 .{satyambharA}3{satya4--m-bharA} úf. N. of a river îBhP.
 .{satyayaj}3{satya4--ya4j} úmfn. worshipping or sacrificing truly or
 with success îRV.
 .{satyayajJa}3{satya4--yajJa} ({satya4-}) , úm. N. of a man îS3Br.
 îChUp.
 .{satyayuga}3{satya4--yuga} ún. the first or Kr2ita age îKa1v.
 .; {øgA7dyA} úf. the third day of the light half of Vais3a1kha (on
 which the commencement of the Kr2ita-yuga is celebrated) îMW.
 .{satyayoni}3{satya4--yoni} ({satya4-}) , úmfn. having a real or fixed
 abode îRV.
 .{satyayauvana}3{satya4--yauvana} úm. ``" having real youth "" , a
 Vidya1-dhara îL.
 .{satyarata}3{satya4--rata} úmfn. devoted to truth , honest
 .; úm. N. of Vya1sa îL.
 .; of a son of Satya-vrata îMatsyaP.
 .{satyaratha}3{satya4--ratha} úm. N. of a king of Vidarbha îCat.
 .; of a son of Mi1na-ratha îVP.
 .; of a son of Sama-ratha îBhP.
 .; ({A}) , úf. N. of the wife of Tri-s3an3ku îHariv.
 .{satyarathi}3{satya4--rathi} úm. N. of a king îMW.
 .{satyarAjan}3{satya4--rAjan} úm. a true or perpetual king îVS.
 .{satyarAdhas}3{satya4--rAdhas} ({satya4-}) , úmfn. bestowing real
 blessings , truly beneficent îRV.
 .{satyarUpa}3{satya4--rUpa} úmfn. having a true appearance , Ku1rmaP.
 .; probable , credible îR.
 .{satyaloka}3{satya4--loka} úm. ``" world of truth "" , N. of the highest
 of the 7 worlds îBhP. îPan5car. &c.

.{satyalaukika}3{satya4--laukika} ún. the true and the worldly (or untrue) , spiritual and worldly matters îBhP.
 .{satyavaktR}3{satya4--vaktR} úmf. a truth-speaker îW.
 .{satyavacana}3{satya4--vacana} ún. the speaking of truth îChUp. îGaut. îA1past. îMBh.
 .; a promise , solemn assurance îR. îKatha1s.
 .; claiming of merit or reward îDivyA7v.
 .; úmf. speaking the truth îVarBr2S.
 .; {øA7rtham} úind. for the sake of telling the truth îMW.
 .{satyavacas}3{satya4--vacas} ún. veracity , truth îW.
 .; úmf. true-speaking
 .; úm. a R2ishi îL.
 .; N. of a man îTUp.
 .{satyavat}3{satya4--vat} úmf. truthful , veracious îMBh. îR. îBhP. îPan5car.
 .; containing the word {satya} îAitBr.
 .; úw.r. for {sattva-vat} îRagh.
 .; úm. N. of a spell spoken over weapons îR.
 .; of a son of Manu Raivata îHariv.
 .; of a son of Manu Ca1kshusha îBhP.
 .; of a son of Dyumat-sena (husband of Sa1vitri1) îMBh. îR.
 .; ({at1}) , úf. N. of the wife of Para1s3ara (S3a1m2tanu) and mother of Vya1sa îMBh. îHariv. îPur. îPan5car.
 .; of a daughter of Ga1dhi and wife of R2ici1ka (fabled to have become the Kaus3iki1 river) îMBh. îHariv. îR. îPur.
 .; of the wife of Na1rada îMBh.
 .; of the wife of S3iva-ra1ja-bhat2t2a îVa1s. , Introd.
 .; of a river = {accho7dA} îCat.
 .; ({øt1}) {-suta} úm. `` son of Satyavati "" , N. of the poet , Vya1sa îMBh.
 .{satyavadana}3{satya4--vadana} ún. the speaking of truth îGr2S3rS.
 .; {-zIla} úmf. habitually truthful îYa1jn5. îSch.
 .{satyavadya}3{satya4--vadya} úmf. speaking truly îBhat2t2.
 .; ún. truth îW.
 .{satyavara}3{satya4--vara} úw.r. for {sattva-vø} îKatha1s.
 .; {-tirtha} úm. N. of a man îCat.
 .{satyavartman}3{satya4--vartman} ({satya4-}) , úmf. following a true or fixed path or course (said of the chariot of Mitra-Varun2a) îAV.
 .; úm. N. of a man îInscr.
 .{satyavarman}3{satya4--varman} úm. N. of a man îDas3.
 .{satyavaryArya}3{satya4--varyA7rya} úm. N. of an author îCat.
 .{satyavasus}3{satya4--vasu} úm. N. of a class of the Vis3ve Deva1h2 îSam2ska1rak.
 .{satyavAka}3{satya4--vAka} úm. the speaking of truth îKaus3.
 .{satyavAkya}3{satya4--vAkya} ún. true speech , veracity , truth îGaut.
 .; úmf. true in speech ({-tA} úf.) îMBh. îR. îMa1rkP.

.{satyavAc}3{satya4--vA4c} úf. true speech îSubh.
 .; assurance îRV.
 .; úmf. truth-speaking , veracious îRV. îTS. îAV. &c.
 .; úm. a R2ishi îL.
 .; a úpartic. spell spoken over weapons îR.
 .; a crow îL.
 .; N. of a Deva-gandharva îMBh.
 .; of a R2ishi îib.
 .; of a son of Manu Ca1kshusha îHariv. îVP.
 .; of a son of Manu Sa1varn2a îMa1rkP.
 .{satyavAcaka}3{satya4--vAcaka} úmf. speaking the truth , truthful îGa1rud2aP.
 .{satyavAda}3{satya4--vAda} úm. the giving of a promise , a promise îR.
 .{satyavAdin}3{satya4--vAdi4n} úmf. = {-vAcaka} îAV. îBr. îMn. &c.
 .; úm. N. of Kaus3ika îMBh.
 .; ({inI}) , úf. a form of Da1ksha1yan2i îCat.
 .; N. of a goddess of the Bodhi-tree îLalit.
 .; {ødi-tA} úf. (îKa1m.) or {ødi-tva} ún. (îHit.) veracity , truthfulness.
 .{satyavAha}3{satya4--vAha} úm. N. of a man îMun2d2Up.
 .{satyavAhana}3{satya4--vAhana} úmf. conveying truth (said of a dream) îRa1jat. [1136,3]
 .{satyavikrama}3{satya4--vikrama} úmf. having real valour , truly valiant îMBh. îR.
 .{satyavijaya1rtha}3{satya4--vijaya-t1rtha}
 .{satyavijayaziSya}3{satya4--vijaya-ziSya} úm. N. of scholars îCat.
 .{satyavidya}3{satya4--vidya} úf. N. of úwk.
 .{satyavIrat1rtha}3{satya4--vIra-t1rtha} úm. N. of a man îCat.
 .{satyavRtta}3{satya4--vRtta} ún. true conduct îMBh.
 .; úmf. practising truth , honest or upright in conduct îW.
 .{satyavRtti}3{satya4--vRtti} úmf. devoting one's self to truth îR.
 .{satyavRdh}3{satya4--vR4dh} úmf. = {RtA-vø} îS3Br.
 .{satyavyavasthA}3{satya4--vyavasthA} úf. ascertainment of truth îGaut.
 .{satyavrata}3{satya4--vrata} ún. a vow of truthfulness îHariv. îKa1v.
 .; úmf({A})n. devoted to a vow of t1truth , strictly truthful îS3a1n3khS3r. îMBh. îHariv. &c.
 .; úm. N. of an ancient king îPan5cat.
 .; of a Ra1jarshi îBhP.
 .; of Manu Vaivasvata îMW.
 .; of a son of Dhr2ita-ra1sht2ra îMBh.
 .; of a son of Deva-datta îCat.
 .; of a son of Trayya1run2a îHariv. îPur.
 .; of the author of a Dharma-s3a1stra îCat.: of other men îKatha1s.
 .; úpl. N. of the Kshatriyas in S3a1ka-dvi1pa îBhP.
 .; of a class of supernatural beings attending on Satya-sena îib.
 .; {-t1rtha} úm. N. of a man , Cat

.; {-parA7yaNa} úmfn. devoted to truth and religious observances îMW.
.; {-smRti} úf. N. of úwk.
. {satyazapatha}3 {satya4--zapatha} úmfn. one whose oaths are true or whose curses are fulfilled îMBh.
. {satyazavas}3 {satya4--zavas} ({satya4-}), úmfn. truly vigorous , decidedly impetuous îRV.
. {satyazIla}3 {satya4--zIla} (îA1past. îR.) orð (îMBh. îR.), úmfn. addicted to truth.
. {satyazIlin}3 {satya4--zIlin} (îMBh. îR.), úmfn. addicted to truth.
. {satyazuSma}3 {satya4--zuSma} ({satya4-}), úmfn. truly valiant îRV. îTS.
. {satyazravas}3 {satya4--zravas} ({satya4-}), ún. true renown îS3Br. îS3rS.
.; úm. " having true rñrenown " (cf. Gk. \$)
.; N. of the &&&343823[1136 ,3] author of the hymns îRV. v , 79 ; 80 (having the úpatr. {Atreya} or {vAyya}) îAnukr.
.; of various other men îA1rshBr. îBhP. &c.
. {satyazrAvaNa}3 {satya4--zrAvaNa} ún. the taking of an oath îPan5cat.
. {satyazrI}3 {satya4--zrI} úm. N. of a son of Satya-hita îCat.
.; of a teacher of the R2igveda îMW.
.; úf. N. of a S3ra1vika1 îS3atr.
. {satyazrut}3 {satya4--zrut} úmfn. listening to the truth îRV.
. {satyasaMrakSaNa}3 {satya4--saMrakSaNa} ún. keeping one's word îMBh.
. {satyasaMrakSin}3 {satya4--saMrakSin} úmfn. one who keeps his word îib. (prob. úw.r.)
. {satyasaMzrava}3 {satya4--saMzrava} úm. a promise , vow , solemn assurance îR.
. {satyasaMhita}3 {satya4--saMhita} úmfn. true to one's agreement or promise îAitBr.
. {satyasaMkalpa}3 {satya4--saMkalpa} ({satya4-}), úmfn. true in purpose or resolve , one whose purpose is fulfilled ({-tva} ún. îBr2A1rUp.) îS3Br. îUp. &c.
.; {-tIrtha} úm. N. of a man îCat.
. {satyasaMkAza}3 {satya4--saMkAza} úmfn. having the appearance of truth , likely , probable îW.
. {satyasaMgara}3 {satya4--saMgara} úmfn. true to an agreement or promise îMBh. îKa1v. &c.
.; úm. N. of Kubera îL.
.; of a R2ishi îMBh.
. {satyasatI}3 {satya4--satI} úf. a truly faithful wife îCat.
. {satyasatvan}3 {satya4--satvan} úm. a true warrior (or úmfn. " having true warriors ") îRV.
. {satyasad}3 {satya4--sad} úmfn. = {Rta-sad} îAitBr.
. {satyasaMtuSTatIrtha}3 {satya4--saMtuSTa-tIrtha} úm. N. of a man îCat.
. {satyasaMdha}3 {satya4--saMdha} ({satya4-}), úmf({A})n. true to engagements , keeping one's agreement or promise , faithful ({-tA} úf.

îMBh. îRa1jat.) îAV. îMn. îMBh. &c.
.; úm. N. of Bharata îL.
.; of Ra1ma-candra îL.
.; of Janam-eyaya îL.
.; of one of Skanda's attendants îMBh.
.; of a son of Dhr2ita-ra1sht2ra îib.
.; ({A}), úf. N. of Draupadi1 îL.
.; {-tIrtha} úm. N. of a man îCat.
. {satyasaMnibha}3 {satya4--saMnibha} úmfn. = {-saMkAza} îMW.
. {satyasava}3 {satya4--sava} úmf({A})n. (îRV. îVS. îAV.) orð (îMaitrS.
. {satyasavana}3 {satya4--savana} orð (îMaitrS.
. {satyasavas}3 {satya4--savas} (îMaitrS.
.; {satya4-}), úmfn. one whose orders are true or valid
.; ({-sava}) really generating îMW.
.; possessing true energy îib.
. {satyasah}3 {satya4--sa4h} úmfn. (únom. {-sA4T}) = {RtA-Sa4h} îS3Br.
. {satyasahas}3 {satya4--sahas} úm. N. of the father of Sva-dha1man îBhP.
. {satyasAkSin}3 {satya4--sA7kSin} úm. a genuine or trustworthy witness îMn. viii , 257.
. {satyasAdhana}3 {satya4--sAdhana} úmfn. making true îHariv.
. {satyasAman}3 {satya4--sAman} ún. N. of a Sa1man îKa1tyS3r.
. {satyasAra}3 {satya4--sAra} úmf({A})n. thoroughly true îBhP.
. {satyasUtra}3 {satya4--sUtra} ún. N. of úwk.
. {satyasena}3 {satya4--sena} úm. N. of various men îMBh. îBhP.
. {satyastha}3 {satya4--stha} úmfn. holding fast to the truth , keeping one's word îR.
. {satyasravas}3 {satya4--srava4s} úm. N. of a teacher îVP. (prob. úw.r. for {-zravas}).
. {satyasvapna}3 {satya4--svapna} úmfn. one whose dream comes true ({-tA} úf.) îViddh.
. {satyahavis}3 {satya4--havis} ({satya4-}), úm. N. of an Adhvaryu îMaitrS.
. {satyahavya}3 {satya4--havya} úm. N. of a man ({sAtya-hø}).
. {satyahita}3 {satya4--hita} úmfn. really benevolent îR.
.; úm. N. of a son of Pushpavat îHariv.
.; of the father of PñiPushpavat îBhP.
.; of a teacher îCat.
. {satyAgni}3 {satya4--gni} úm. N. of Agastya îL.
. {satyAGga}3 {satya4--Gga} úmfn. having parts or members formed of truth îCat.
.; úm. úpl. N. of the Su1dras in Plaksha-dvi1pa îBhP.
. {satyAcArya}3 {satya4--cArya} úm. N. of a preceptor îKautukas.
. {satyAtmaka}3 {satya4--tmaka} úmfn. having truth for essence îR.
. {satyAtmaja}3 {satya4--tmaja} úm. a son of Satya1 or Satya-bha1ma1 îBhP.
. {satyAtman}3 {satya4--tman} úmfn. = {øtmaka} îTUP. îR.
.; having a true soul , true îMW.

.; úm. a virtuous and upright man îW.
 .{satyAnanda}3{satyA7nanda} úm. true bliss îRa1matUp.
 .; N. of a man îCat.
 .; {-cidAtman} úm. true bliss and true intellect ({øma-tA} úf. îPrab.)
 îRa1matUp.
 .; {-tIrtha} , {-nAtha} , {-parama-haMsa-parivrAjaka} úm. N. of
 scholars îCat.
 .{satyAnurakta}3{satyA7nurakta} úmfn. devoted to truth , upright , true
 îW.
 .{satyAnRta}3{satyA7nRta4} úmfn. true and false , containing truth and
 falsehood îHit.
 .; apparently true (but really false) îA.
 .; ún. údu. truth and falsehood îRV. îVS. îBr. îA1past.
 .; úsg. or údu. practice of truth and fñfalsehood , commerce , trade îMn.
 iv , 6 îBhP. [1137,1]
 .{satyApariNaya}3{satyA-pariNaya} úm.
 .{satyApariNayakAvya}3{satyA-pariñNaya-kAvya} ún. N. of úwks.
 .{satyAbhidhAna}3{satyA7bhidhAna} úmfn. truth-speaking îMW.
 .{satyAbhidhyAyin}3{satyA7bhidhyAyin} úmfn. meditating upon truth îVP.
 .{satyAbbinavatIrtha}3{satyA7bbinava-tIrtha} úm. N. of an author îCat.
 .{satyAbhinavodaya}3{satyA7bhina-vo7daya} úm. N. of úwk.
 .{satyAbhiyAcana}3{satyA7bhiyAcana} úmfn. fulfilling or granting
 requests îR.
 .; ({A}) , úf. appeal to the truth (of one's faith) îDivyA7v.
 .{satyAbhisAMdha}3{satyA7bhisaMdha} úmfn. true-speaking , faithful to a
 promise or agreement îChUp. îR. îCar.
 .{satyAbhisAMdhAna}3{satyA7bhisaM-dhAna} úmf({A})n. úid. îR.
 .{satyAbhisAMdhin}3{satyA7bhisaMdhin} úmfn. úid. îMBh.
 .{satyAyana}3{satyA7yana} úw.r. for {satyApana} (¯ q.v.)
 .{satyAyu}3{satyA7yu} úm. N. of a son of Puru1-ravas îBhP.
 .{satyA1Apin}3{satyA71Apin} úmfn. truth-speaking , veracious îMr2icch.
 .{satyAvan}3{satyA4-van} úmfn. = {RtA4-van} îS3Br.
 .; úm. N. of a man îAV.
 .{satyAzis}3{satyA7zis} úf. a realized wish or prayer îPan5cavBr.
 .; úmfn. one whose wish or prayer is realized îib. îBhP.
 .{satyAzraya}3{satyA7zraya} úm. N. of various kings îInscr.
 .{satyASADha}3{satyA7SADha} úm. N. of various men îGr2S. îCat.
 .; ({I}) , úf. N. of a school of the Black Yajur-veda , A1ryav.
 .; ({øDha}) {-prayoga} úm. N. of úwk.
 .; {-hiraNya-kezin} , ¯ {hirø}.
 .{satyetara}3{satye7tara} ún. untruth , falsehood îL.
 .{satyepsu}3{satye7psu} úm. N. of an Asura îMBh.
 .{satyezasthApanapUjA}3{satye7za-sthApana-pUjA} úf. N. of úwk.
 .{satyeSTatIrtha}3{satye7STa-tIrtha} úm. N. of a man îCat.
 .{satyokti}3{satyo74kti} úf. a true speech îRV. îRa1jat.
 .{satyotkarSa}3{satyo7tkarSa} úm. eminence or excellence in truth îW.

.; true excñexcellence îMW.
 .{satyottara}3{satyo7ttara} ún. admission of the truth , confession (in
 law)
 .; úmf({A})n. mainly or essentially true îAitBr.
 .{satyodaka}3{satyo7daka} úmfn. having truth for water , flowing with
 truth îMW.
 .{satyodya}3{satyo7dya} úmfn. speaking the truth îL.
 .{satyopayAcana}3{satyo7payAcana} úmfn. = {satyA7bhiyAcana} îR.
 .{satyopAkhyAna}3{satyo7pA7khyAna} ún. N. of various wks.
 .{satyAujas}3{satyA74ujas} úmfn. truly mighty îVS. îTS. îAV. _
 .{satyaka}2{satyaka} úmfn. = {satya} îW.
 .; úm. N. of a son of S3ini îMBh. îHariv. îPur.
 .; of a son of Manu Raivata îMa1rkP.
 .; of a son of Kr2ishn2a and Bhadra1 îBhP.
 .; úpl. N. of a class of deities under Manu Tamasa îBhP.
 .; ún. ratification of a bargain îL. _
 .{satyA}2{satyA} in úcomp. for {satya}.
 .{satyAkR}3{satyA--ùkR} úP. {-karoti} , to make true , conclude an
 agreement or bargain îPa1n2. îVop.
 .{satyAkRti}3{satyA--kRti} úf. conclusion or ratification of an
 agreement or bargain îL. _
 .{satyApana}2{satyApana} ún. (cf. {satyApaya} below) verification
 îBa1lar.
 .; speaking or observing the truth îMW.
 .; (also {øA} úf.) ratification of a bargain îL. _
 .{satyApaya}2{satyApaya} úNom. úP. {øpayati} , to verify îBa1lar.
 îHParis3. îPan5cad.
 .; ÷to speak the truth îMW.
 .; ÷to ratify (a bargain or contract) îib. _
 .{satyeyu}2{satyeyu} úm. N. of a son of Raudra1s3va îMBh. îBhP. _
 .{satvan}2{sa4tvan} úmfn. living , breathing îRV.
 .; strong , powerful îib.
 .; úm. a living being îib.
 .; a warrior
 .; úpl. warriors , vassals , attendants , followers îRV. îVS. îAV. &c.
 .; (sg.) = {udaka} or {karman} îNir. vi , 30
 .; N. of a R2ishi îMBh. (úv.l. {Rtvan}). _
 .{satvana}2{satvana4} úm. a warrior (= prec.) îRV. _
 .{satvanAyat}2{satvanAya4t} úmfn. behaving like a warrior îAV. _
 .{satvI}2{satvI} úf. N. of a daughter of Vainateya , wife of
 Br2ihan-manas îHariv. _
 .{sad}2{sad}1 in úcomp. for {sat}.
 .{sadaJjana}3{sad--aJjana} ún. calx of brass used as collyrium îL.
 .{sadanugraha}3{sad--anugraha} úm. favour towards the good îBhP.
 .{sadapadeza}3{sad--apadeza} úmfn. possessing reality only in semblance
 îib.

.{sadambha}3{sad--ambha} úmfn. (for {sadambha} ṽ p. 1139) having good water iKa1s3i1Kh.
 .{sadartha}3{sad--artha} úm. a matter in question iKa1m. iHit.
 .; úmfn. wealthy iMa1rkP.
 .; being iL.
 .; {-sAra-maJjarI} úf. N. of úwk.
 .{sadalaMkAracandriKA}3{sad--alaMkAra-candriKA} úf. N. of úwk.
 .{sadalaMkRti}3{sad--alaMkRti} úf. a genuine ornament ({-tA} úf.) iKatha1s.
 .{sadzva}3{sad--azva} úm. a good horse iKat2hUp. iMBh. iHariv. &c.
 .; ({sa4d-}), úmfn. possessing gñgood hñhorse iRV.
 .; drawn by gñgood hñhorse iBhP.
 .; úm. N. of a son of Samara iHariv. iVP.
 .; {-vat} úind. like a gñgood hñhorse iMW.
 .; {-sena} úm. N. of a man iInscr.
 .; {øvo7rmi} úm. N. of a man iMBh. (úv.l. {sadasyo7rmi}).
 .{sadasat}3{sad--asat} úmfn. being and not being , real and unreal iBhP.
 .; true and false (ṽ ún.)
 .; good and bad iVarBr2S.
 .; úm. úpl. the gñgood and the bñbad iRa1jat.
 .; ún. what is existent and non-exñexistence (also údu.) iBhP.
 .; the true and the false iKa1v.
 .; good and evil iRagh.
 .; údu. existence and nonexñexistence , truth and falsehood iMW.
 .; {-khyAti-vicAra} úm. N. of úwk.
 .; {-tva} ún. existence and non-exñexistence iBhP.
 .; {-pati} úm. a lord of what is existent and non-exñexistence iPan5car.
 .; {-phala} , (úibc.) good and evil consequences , {øla-maya} , úmf[{}I]n. consisting of gñgood and eñevil cñconsequences iMaitrUp. iVarBr2S.
 .{sadasad}3{sad--asad} for {-asat} in úcomp.
 .; {-Atmaka} úmf({iKA})n. having the nature both of entity and non-entity iMn. iHariv. iBhP.
 .; ún. original germ iL.
 .; {-AtmatA} úf. the having the nature both of entity and non-entity iBhP.
 .; {-bhAva} úm. reality and unreality , truth and falsehood iSa1ntis3.
 .; {-rUpa} úmf({A})n. having the appearance of being and non-being iBhP.
 .; {-viveka} úm. discrimination between true and false or betñbetween good and bad iW. [1137,2]
 .; {-vyakti-hetu} úm. the cause of the discrimñdiscrimination between true and false or betñbetween good and bad iMW.
 .{sadasan}3{sad--asan} for {-asat} in úcomp.
 .; {-maya} úmf({I})n. formed or consisting of existent and

non-exñexistence iPur.
 .{sadasthimAIA}3{sad--asthi-mAIA} úf. N. of iComm.
 .{sadAkArin}3{sad--AkArin} úmfn. (for {sadA-kø} ṽ under {sadA}) having a good appearance iGa1rud2aP.
 .{sadAgati}3{sad--Agati} úm. (for {sadA-gø} ṽ under {sadA}) = {nirvANa} iL.
 .; = {sad-Izvara} iib.
 .{sadAgama}3{sad--Agama} úm. (for {sadA-gø} ṽ p. 1139 , col. 2) a good doctrine iSa1h. iPrab. iDharmas3arm.
 .; arrival of a good man iSa1h.
 .{sadAcaraNa}3{sad--AcaraNa} ún. the manner of acting or behaviour of the good or wise iCat.
 .{sadAcAra}3{sad--AcAra} úm. practice of good men , virtuous conduct , good manners , approved usage iMn. iYa1jn5. iKa1v. &c.
 .; N. of úwk.
 .; úmf({A})n. well-conducted , virtuous iKatha1s. iRa1jat. &c.
 .; {-krama} úm. {-candro7daya} úm. {-cintana} ún. {-dharma} úm. {-nirNaya} úm. {-paddhati} úf. {-prakaraNa} ún. N. of úwks.
 .; {-vat} úmfn. well-conducted , well-behaved , having approved usages iMn. iPur.
 .; {-varNana} ún. {-vidhi} úm. {-vivaraNa} ún. {-saMgraha} úm. {-samRddhi} úf. {-sAra-saMgraha} úm. {-stuti-stotra} ún. {-smRti} úf. {-smRti-vivaraNa} ún. {-smRti-vyAkhyA} , f.
 .; {øA7hnika-vidhi} úm. N. of úwks.
 .{sadAcArin}3{sad--AcArin} úmfn. (in {vimala-bhrAjat-sad-Acø} , ` having pure and bright and good conduct ") iCat.
 .{sadAcArya}3{sad--AcArya} úm. N. of an author iib.
 .{sadAtman}3{sad--Atman} úmfn. possessing a good nature , good , virtuous iW.
 .; úm. (with {muni}) N. of an author iCat.
 .{sadAnana}3{sad--Anana} úmfn. fair-faced iKir.
 .{sadAnandacidAtmaka}3{sad--Ananda-cid-Atmaka} úmfn. consisting of existence and joy and thought iRa1matUp.
 .{sadApa}3{sad--Apa} úmfn. provided with good water , Ka1s3ikh.
 .{sadAbhAsa}3{sad--AbhAsa} úmfn. reflecting the really existent iBhP.
 .; having the appearance of rñreally exñexistence iib.
 .{sadAzaya}3{sad--Azaya} úmfn. of a good or noble mind iHParis3.
 .{sadAzis}3{sad--Azis} úf. a good wish or prayer iBhP.
 .{sadAzrita}3{sad--Azrita} úmfn. (for {sadA7zø} ṽ p. 1139 , col. 3) having recourse or attaching one's self to the virtuous , belonging to the good , virtuous iW.
 .{sadIzvara}3{sad--Izvara} úm. = {-Agati} iL.
 .{sadukti}3{sad--ukti} úf. a good word iBhP.
 .; úmfn. accompanied with gñgood wñword iib.
 .; {-karNA7mRta} ún. N. of an anthology.
 .{saduttara}3{sad--uttara} ún. a proper answer , good reply iW.

.{saduparAgacandrodaya}3{sad--uparAga-candro7daya} úm.
 .{sadupahAraratnAkara}3{sad--upahAra-ratnA7kara} úm. N. of úwks.
 .{sadgati}3{sad--gati} úf. good or happy state or fortune íMBh. íR.
 íBhP. &c.
 .; the way of good men íKa1v.
 .{sadgava}3{sad--gava} úm. a good bull íMBh.
 .{sadguNa}3{sad--guNa} úm. a gñgood quality , virtue íR. íKatha1s. íBhP.
 &c.
 .; úmf({A})n. having gñgood qualñquality , virtuous íKatha1s.
 .; {-nirguNa-vAda} úm. N. of úwk.
 .; {sad-guNA7cArya} úm. N. of an author íCat.
 .{sadguru}3{sad--guru} úm. a good teacher íKa1v. íBhP. íSin6ha7s.
 .; {-stotra} ún. N. of úwk.
 .{sadgorakSa}3{sad--gorakSa} úm. N. of an author íCat.
 .{sadgraha}3{sad--graha} úm. a good or auspicious planet íVarBr2S.
 .; úmf. clinging or attached to what is good or true (with {kRSNe} ,
 `"' attñattached to Kr2ishn2a as to the really true "') íBhP.
 .{sadghana}3{sad--ghana} úm. wholly existence , nothing but existence
 íNr2isUp.
 .{saddhan}3{sad--dhan} (for {-han}) , úm. N. of a Deva-gandharva íMBh.
 (úv.l. {satvan} , {Rtvan}).
 .{saddhana}3{sad--dhana} ún. good wealth or property íMW.
 .{saddharma}3{sad--dharma} úm. the good law , true justice íR. íPur.
 .; (with Buddhists and Jainas) designation of the Buddhist or Jaina
 doctrines íBuddh. íInscr.
 .; {-candro7daya} úm. {-cintAmaNi} úm. {-tattvA7khyA7hnika} ,
 {-puNDarIka} ún. (íMWB. 69) , {-laGkA7vatAra} úm. {-samparigraha} ,
 úm. N. of úwks.
 .{saddhI}3{sad--dhI} úmf. wise , sage íKa1s3i1Kh.
 .{saddhetu}3{sad--dhetu} (for {-hetu}) , úm. the existence of cause and
 effect íW.
 .{saddhyAyin}3{sad--dhyAyin} úmf. meditating on what is true íMaitrUp.
 .{sadbhrahman}3{sad--brahman} ún. the true Brahman íib.
 .{sadbhAgya}3{sad--bhAgya} ún. good fortune , felicity íPan5car.
 .{sadbhAva}3{sad--bhAva} úm. real being , existence íBhag. íR. íMa1rkP.
 &c.
 .; the being true , truth , real state of things ({zAstra-bhø} , `"' the
 true purport of a work "') íMBh. íVarBr2S. íBrahmaP. &c.
 .; the quality of goodness íW.
 .; uprightness íGa1rud2aP.
 .; goodness , kindness , affection for ({prati}) , faithfulness íMBh.
 íKa1v. íKatha1s. &c.
 .; {-zrI} úf. N. of a goddess íRa1jat.
 .{sadbhASya}3{sad--bhASya} ún. N. of úwk.
 .{sadbhUta}3{sad--bhUta} úmf. who or what is really good or true
 ({øto7tpAdaka} , úmf. `"' producing what is tñtrue "') íMBh. íHariv.

.{sadbhUtadakSiNIya}3{sad--bhUta-dakSiNIya} úm. N. of Pratyeka-buddhi
 íDivyA7v.
 .{sadbhRtya}3{sad--bhRtya} úm. a good servant íKatha1s.
 .{sadyAjin}3{sad--yAjin} úmf. sacrificing what is true íMaitrUp.
 .{sadyukti}3{sad--yukti} úf. good reasoning íHit.
 .; {-muktA7vaII} úf. N. of úwk.
 .{sadyuvati}3{sad--yuvati} úf. a good young woman , virtuous maiden íW.
 .{sadyogamuktAvaII}3{sad--yoga-muktA7vaII} úf.
 .{sadyogarataAvaII}3{sad--yoga-ratnA7vaII} úf. N. of úwks.
 .{sadratna}3{sad--ratna} ún. a genuine gem or pearl íKatha1s. íPan5car.
 .; {-mAIA} úf. N. of úwk.
 .{sadrasa}3{sad--rasa} (prob.) úw.r. for {SaD-rø} íKa1v.
 .{sadruci}3{sad--ruci} úmf. kindly disposed íL.
 .{sadrUpatva}3{sad--rUpa-tva} ún. reality íKapS.
 .{sadvaMza}3{sad--vaMza} úm. a good bamboo íSa1h. íPrasan3g.
 .; a noble race íib. íPan5car.
 .; úmf. `"' having a fine hilt "' (as a sword) and , of noble race "'
 ({-tva} , ún.) íS3is3.
 .; {-jAta} úmf({A})n. sprung from a nñnoble rñrace íKatha1s. [1137,3]
 .{sadvacas}3{sad--vacas} ún. a fair speech íR2itus.
 .{sadvat}3{sad--vat} ({sa4d-}) , úmf. containing or accompanied with a
 verse contñcontaining some form of ú {as} or {bhU} íTS. íBr. íS3rS.
 .; ({atI}) , úf. N. of a daughter of Pulastya and wife of Agni íVP.
 .{sadvatsala}3{sad--vatsala} úmf. kind to the virtuous íRagh.
 .{sadvartaka}3{sad--vartaka} (prob.) úw.r. for {saMvø} íMa1rkP.
 .{sadvasatha}3{sad--vasatha} úm. a village íL. (úw.r. for {saMvø}).
 .{sadvastu}3{sad--vastu} ún. an excellent work íMW.
 .; a good thing íA.
 .; a good plot or story íVikr.
 .{sadvaha}3{sad--vaha} úm. N. of a king íBuddh. (úv.l. {vAha}).
 .{sadvAjin}3{sad--vAjin} úm. a noble steed íKa1v.
 .{sadvAdita}3{sad--vAdita} úmf. well-spoken íMW.
 .{sadvAdin}3{sad--vAdin} úmf. true-speaking íMaitrUp.
 .{sadvArtta}3{sad--vArtta} úf. good news ({øtAm-úprach} , `"' to enquire
 about anyone's health "') íKa1v.
 .{sadvigarhita}3{sad--vigarhita} úmf. censured by the good íMn. íKa1m.
 .{sadviccheda}3{sad--viccheda} úm. separation from the gñgood íPan5car.
 .{sadvidya}3{sad--vidya} úmf. having true knowledge , well-informed
 íKa1v. íRa1jat.
 .; ({A}) , úf. true knñknowledge íBhartr2.
 .; {øyA-vijaya} úm. N. of úwk.
 .{sadvidhAna}3{sad--vidhAna} úw.r. for {saMvø} íPan5car.
 .; {-pariziSTa} ún. N. of úwk.
 .{sadviyoga}3{sad--viiyoga} úm. = {-viccheda} íMW.
 .{sadvRkSa}3{sad--vRkSa} úm. a good or fine tree ({-ja} úmf. `"' made
 of the wood of a fine tree "' íHcat.) íKa1v.

.{sadvRtta}3{sad--vRtta} ún. a well-rounded shape îS3a1rn3gP.
.; the behaviour of good men , good conduct ({-zAlin} or {-stha} úmf. `"
`" being of virtuous conduct ") îKaushUp. îMBh. îR. &c.
.; úmf({A})n. well-conducted îMBh. îR. &c. îGi1t.
.; containing beautiful metres îCat.
.; {-ratnamAlA} úf. {-ratnA7valI} úf. N. of úwks.
.; {øttA7nta} úmf. having good or beautiful stories îMW.
.{sadvRtti}3{sad--vRtti} úf. good conduct îKa1m.
.; {-bhAj} (îMalama1sat.) or {-viziSTa} (îMW.) , úmf. possessing good habits , having a good character.
.{sadvelA}3{sad--velA} úf. the right moment îPan5cad.
.{sadveSadhArin}3{sad--veSa-dhArin} úmf. well-clothed îVP.
.{sadvaidya}3{sad--vaidya} úm. a good physician îKa1v.
.; {-nAtha} úm. N. of an author îCat.
.; {-ratnA7kara} úm. N. of úwk.
.{sadvrata}3{sad--vrata} úw.r. for {-vRtta} ún. (good conduct) îKa1m. _
.{san}2{san} in úcomp. for {sat}.
.{sannAman}3{sann--nAman} ún. good or beautiful name îNalo7d.
.{sannimitta}3{sann--nimitta} ún. a good omen îR.
.; a gñgood cause
.; the cause of the gñgood îMW.
.; ({am}) , úind. for a gñgood cñcause îHit.
.; ({e}) , úind. for the sake of the gñgood îMW.
.{sannivAsa}3{sann--nivAsa} úmf. (for {saM-nø} - {saM-ni-} û5. {vas})
staying with the gñgood (Vishn2u) îMBh.
.{sannisarga}3{sann--nisarga} úm. gñgood nature , kindness îib.
.{sanmaGgala}3{sann--maGgala} ún. a gñgood and auspicious rite &c. îRagh.
.{sanmaNi}3{sann--maNi} úm. a genuine gem îKatha1s.
.{sanmati}3{sann--mati} úf. - {a-san-mø}
.; úmf. well-disposed , noble-minded îKatha1s.
.{sanmantra}3{sann--mantra} úm. an excellent spell îRagh.
.{sanmAtura}3{sann--mAtura} prob. úw.r. for {sAn-mø} , of a virtuous mother îMW.
.{sanmAtR}3{sann--mAtR} úf. a vñvirtuous mñmother (- {sAnmAtura}).
.{sanmAtra}3{sann--mAtra} úmf. that of which only existence is predicable îRa1matUp. îS3ivag.
.; úm. N. of A1tman îMW.
.{sanmAna}3{sann--mAna} ún. respect or esteem for the good îW.
(frequently úw.r. for {sammAna}).
.{sanmArga}3{sann--mArga} úm. the right path (úfig.) îMa1lav. îKatha1s. &c.
.; {-maNi-darpaNa} úm. N. of úwk.
.; {-yodhin} úmf. fighting honourably , Righ.
.; {-stha} úmf. walking in the rñright pñpath , Amir.
.; {øgA7lokana} ún. the seeing or following of good paths (of morality &c.) îMW.

.{sanmitra}3{sann--mitra} ún. a good or true friend îBhartr2.
.{sanmizrakezava}3{sann--mizra-kezava} úm. N. of an author îCat.
.{sanmuni}3{sann--muni} - {daiva-jJa-san-mø}.
.{sanmuhUrta}3{sann--muhUrta} úm. ún. a good moment îPan5cad.
.{sanmaulika}3{sann--maulika} úm. N. of a class of Ka1yasthas îCol. _
.{sata}1{sa4ta}1 úm. ún. a kind of sacrificial vessel îVS. îS3Br.
îKa1tyS3r. _
.{sata}1{sata}2 - {dvaya-} and {dve-sø}. _
.{sataHpaGkti}1{sataH-paGkti} - {satas}. _
.{satakSan}1{sa-takSan} úmf. (ú.e. 7. {sa} + {tø}) together with an artisan îKa1tyS3r. _
.{sa}2{sa} (to be similarly prefixed to the following):
.{satata}3{sa--tata}
.{satati}3{sa--ta4ti} - ús.v.
.{satattva}3{sa--tattva} úmf. knowing the real truth îMW.
.; containing the words {tad} , `"
`" that "" , and {tva} , `"
`" thou ""
îib.
.; ún. natural property , nature ({-tas} úind. `"
`" really , in reality "") îBhP. îVeda7ntas.
.; {-ratnamAlA-vyAkhyAna} ún. N. of úwk.
.{satanu}3{sa--tanu} ({sa4-}) , úmf. having a body , together with the body îTS. îTBr.
.{satantra}3{sa--tantra} úmf. corresponding to a model or type îA1s3vS3r.
.{satandra}3{sa--tandra} úmf({A})n. having lassitude , languid , exhausted îCaurap.
.{satapas}3{sa--tapas} ({sa4-}) , úmf. together with heat îTS. îS3Br.
.{satamasA}3{sa--tamasA} úf. N. of a river (or `"
`" together with the river Tamasa1) îMa1rkP.
.{satamaska}3{sa--tamaska} úmf. obscured , eclipsed îVarBr2S.
.{satarka}3{sa--tarka} úmf. having argument or reasoning , skilled in speculation îMW.
.; cautious , considerate îib.
.{satarSa}3{sa--tarSa} úmf. having thirst , thirsty ({am} úind.) îib.
.{satala}3{sa--tala} úmf. having a buttoom îib.
.{satalatra}3{sa--talatra} úmf. having leather guards (used in archery) îMBh.
.{satas}3{sa--tas} - ús.v.
.{satAnUnaptrin}3{sa--tAnUnaptrin} ({sa4-}) , úm. a companion in the performance of the (ceremony called) Ta1nu1naptra îMaitrS. îBr. îKa1tyS3r. [1138,1]
.{satApa}3{sa--tApa} úmf. full of pain or sorrow îKa1d.
.{satAra}3{sa--tAra} úmf. together with the stars (and `"
`" with Ta1ra1 "") îHariv.
.{satAlavRnta}3{sa--tAlavRnta} úmf. furnished with fans îVishn2.
.{satimira}3{sa--timira} úmf({A})n. covered with darkness , obscured ,

overcast (as the sky) îR.

.{satila}3{sa--tila} úmfn. together with sesamum grains îCat.

.{satIrtha}3{sa--tIrtha} úmfn. having sacred bathing-places îMW.

.; having the same bathingplace îib.

.; úm. `"' having the same teacher "' , a fellow-(religious) student

îVop.

.; N. of S3iva îMBh. (prob. úw.r. for {su-tø})

.; úpl. N. of a people îVP. (úv.l. {sanIya}).

.{satIrthya}3{sa--tIrthya} úm. = {sa-tIrtha} , a fellow-student

îMa1lati1m. (cf. îPa1n2. 4-4 , 107 ; vi , 3 , 87).

.{satuGga}3{sa--tuGga} úm. N. of a place îMBh. (úv.l. {su-tø}).

.{satuSa}3{sa--tuSa} úmfn. having husk or chaff îKa1tyS3r. îSch.

.; ún. grain which has the husk remaining on it îL.

.{satuhina}3{sa--tuhina} úmfn. accompanied by frost or ice , wintry

îS3is3.

.{satUrya}3{sa--tUrya} úmfn. accompanied by music ({am} úind.) îHariv.

îKa1v. îVarBr2S.

.{satUla}3{sa--tUla} ({sa4-}) , úmf({A})n. together with a tuft (of grass reed &c.) îA1pS3r.

.{satRNa}3{sa--tRNa} úmfn. grown with grass îVarBr2S.

.; úibc. and ({am}) , úind. with grass , grass and all îPa1n2. 2-1 , 6

îSch.

.; {øNA7bhyavahArin} úmfn. eating grass and all (úfig. = `"' undiscerning "') îVa1m. i , 2 , 1.

.{satRS}3{sa--tRS} orð having thirst , thirsty , desirous îL.

.{satRSa}3{sa--tRSa} having thirst , thirsty , desirous îL.

.{satRSNa}3{sa--tRSNa} úmfn. úid.

.; ({am}) , úind. thirstily , yearningly , with longing îKa1lid.

.{satejas}3{sa--tejas} ({sa4-}) , úmfn. attended with splendour or energy or vital power &c. ({-tva4} ún.) îTS. îAitBr. îKa1t2h.

.{satoka}3{sa--toka} ({sa4-}) , úmfn. together with offspring îAV.

.{satoda}3{sa--toda} úmfn. attended with a pricking pain îSus3r.

.{satorana}3{sa--toraNa} úmf({A})n. furnished with arched doorways îMBh.

.{satrapa}3{sa--trapa} úmf({A})n. having shame or modesty , ashamed , modest , bashful ({am} úind.) îMBh. îKatha1s. &c.

.{satrA}3{sa--trA} &c. , - col. 2.

.{satrAsa}3{sa--trAsa} úmfn. having a úpartic. flaw (as a jewel) îL.

.; ({am}) , úind. with terror or fear , in a fright îKatha1s. îHit.

.{satrikUTa}3{sa--trikUTa} úmfn. `"' having the mountain Triku1t2a "' and

`"' practising threefold deceit "' îSin6ha7s.

.{satrijAtaka}3{sa--trijAtaka} ún. a kind of dish (consisting of meat fried with three sorts of spices

.; it is then soaked and dried and again dressed with ghee and condiments) îL.

.{satvakka}3{sa--tvakka} (îA1pS3r.) ,

.{satvac}3{sa--tvac} (îMn.) ,

.{satvaca}3{sa--tvaca} (îKa1s3i1Kh.) úmfn. having skin or bark.

.{satvacas}3{sa--tvacas} ({sa4-}) , úmfn. úid. îS3Br.

.{satvara}3{sa--tvara} úmf({A})n. having or making haste , speedy , expeditious , quick ({am} and compar. {-taram} úind.) îMBh. îKa1v. &c.

.; {-tA} úf. {-tva} ún. quickness , hastiness , speed îib.

.; {-racanam} úind. quickly , immediately , at once îGi1t.

.{satvaritam}3{sa--tvaritam} úind. hastily , quickly , forthwith îR.

.{satvAsiJcAmiprayoga}3{sa--tvA-siJcAmi-prayoga} úm. N. of úwk. _

.{satata}1{sa-tata} úmfn. (fr. 7. {sa} + {tø})

.; úaccord. to îPa1n2. 6-1 , 144 îVa1rtt. 1 = {saM-tata} as {sa-hita}

= {saM-hø}) constant , perpetual , continual , uninterrupted (only in úcomp. and {am} úind. `"' constantly , always , ever "'

.; with {na} , `"' never "') îMn. îMBh. &c.

.{satataga}3{sa-tata--ga} (îMBh. îS3is3.) ,

.{satatagati}3{sa-tata--gati} (îMegh.) , úm. `"' always moving "' , the wind.

.{satatajvara}3{sa-tata--jvara} ún. constant fever , one not intermitting îMW.

.{satatadurgata}3{sa-tata--durgata} úmfn. always miserable îBhartr2.

.{satatadhRti}3{sa-tata--dhRti} úmfn. ever resolute îPrab.

.{satataparigrahadharmakAGkSiNI}3{sa-tata--parigraha-dharma-kAGkSiNI} úf. N. of a Kim2nari1 îKa1ran2d2.

.{satataparigraham}3{sa-tata--parigraham} úind. continually , incessantly îib.

.{satatamAnasa}3{sa-tata--mAnasa} úmfn. always directing the mind towards anything îHariv.

.{satatayAyin}3{sa-tata--yAyin} úmfn. constantly moving or going , always tending to decay îMn. i , 50.

.{satatayukta}3{sa-tata--yukta} úmfn. constantly devoted îBhag.

.{satatazAstrin}3{sa-tata--zAstrin} úmfn. studying incessantly îR.

.{satatasamitAbhiyukta}3{sa-tata--samitA7bhiyukta} úm. N. of a Bodhi-sattva îBuddh.

.{satataspandana}3{sa-tata--spandana} úmfn. continually or regularly throbbing îCar.

.{satatAbhiyoga}3{satatA7bhiyoga} úm. constant application or exertion îVarBr2S.

.{satatotthita}3{satato7tthita} úmfn. always intent upon (úloc.) îMBh. _

.{satataka}2{satataka} úmfn. recurring twice a day (as fever) îSus3r. _

.{satati}2{sa-ta4ti} úmfn. coherent , uninterrupted îTS. _

.{satattva}1{sa-tattva} &c. - p. 1137 , col. 3. _

.{satas}1{satatas} úind. (fr. 7. {sa} + {tas}) equally , like (only in úcomp.) _

.{sataH}2{satataH} in úcomp. for {satatas}.

.{sataHpaGkti}3{satataH--paGkti} úf. a kind of metre consisting of two Pa1das of 8 and of two Pa1das of 12 syllables alternating with each

other îPin3g. _
 .{sato}2{sato} in úcomp. for {satas}.
 .{satobRhat}3{sato--bRhat} ({sato4-}), úmf. equally large or high
 îTBr. îPan5cavBr.
 .; ({I}), úf. a kind of metre consisting of 12 + 8 + 1 2 + 8 syllables
 îS3Br. îKa1t2h. îPin3g. (cf. {sataH-paGkti}).
 .{satomaghavan}3{sato--maghavan} ({sato4-}), úmf. equally liberal
 îRV. x , 27 , 4 (if one word).
 .{satomahat}3{sato--mahat} ({sato4-}), úmf. equally great îRV. viii ,
 30 , 1.
 .{satomukhA}3{sato--mukhA} see. {mahA-satomukhA}.
 .{satovîra}3{sato--vîra} ({sato4-}), úmf. equally brave or valiant
 îRV. vi , 75 , 9. _
 .{satAnanda}1{satananda} úw.r. for {zatA7nø} , ^q.v. _
 .{satArA}1{satarA} úf. N. of a country îCat. [1138,2] _
 .{sati}1{sati} úf. = {sAti} , {santi} îPa1n2. îVop.
 .; = {dAna} , {avasAna} îL. _
 .{satitarA}1{sati-tarA} ^ 1. {satI} , p. 1135. _
 .{satimira}1{sa-timira} &c. ^ col. 1. _
 .{satI}1{satI}2 úf. (for 1. ^ p. 1135 , col. 1) = {sAti} îL. _
 .{satIka}1{sa4tIka} {satIna4} , {satIya} , ^ p. 1135. _
 .{satUrya}1{sa-tUrya} {sa-tRNa} &c. ^ col. 1. _
 .{satera}1{satera} úm. husk , chaff (= {tuSa}) îL. _
 .{sateraka}2{sateraka} ún. a season of two months (= {Rtu}) îL. _
 .{satkathA}1{sathA} {sat-kAra} , ^ p. 1134. _
 .{sattva}1{sat-tva4} ^ p. 1135 , col. 2. _
 .{satya}1{satya} &c. ^ p. 1135 , col. 3. _
 .{satr}1{satr} úcl. 10. úA1. {satrayate} and {satrapayate} , ÷to extend
 îDha1tup. xxxv , 52 ({sambandhe} , {saMtatau} îVop.) _
 .{satra}1{satra} incorrect for {sattra}. _
 .{satram}1{satram} úind. , úg. {svar-Adi} (= next îL.) _
 .{satrA}1{sa-trA4} úind. (fr. 7. {sa} + {trA4}) together , together
 with (úinstr.) , altogether , throughout
 .; always , by all means îRV. îAV. îBr.
 .{satrAkara}3{sa-trA4--kara4} úmf. always effective îRV.
 .{satrAja}3{sa-trA4--øja} (prob. fr. {satrA} + 1. {aja}) , úm.
 complete victory îS3a1n3khS3r.
 .{satrAjit}3{sa-trA4--ji4t} úmf. always victorious îRV.
 .; úm. N. of an Eka7ha îS3a1n3khS3r.
 .; N. of a son of Nighna and father of Satya-bha1ma1 (he was
 father-in-law of Kr2ishn2a and was killed by S3atadhanvan) îHariv. îPur.
 .{satrAjita}3{sa-trA4--jita} úm. N. of a son of Nighna (^ prec.) îBhP.
 .{satrAdAvan}3{sa-trA4--dAvan} úmf. always granting , giving all at
 once îRV.
 .{satrAsaha}3{sa-trA4--saha4} (or {-sAha4}) , úmf. always overcoming
 or conquering , irresistible îRV. ii , 21 , 3.

.{satrAsAh}3{sa-trA4--sA4h} úmf. (údat. {-sA4he} îPadap. {-sa4he}) ,
 úid. îRV. i , 79 , 8 ; ii , 21 , 2 &c.
 .{satrAsAhIya}3{sa-trA4--sAhIya} ún. N. of various Sa1mans îA1rshBr.
 .{satrAha}3{sa-trA4--ha4} orð úmf. always destroying , destroyer of
 mighty foes îRV.
 .{satrAhan}3{sa-trA4--ha4n} úmf. always destroying , destroyer of
 mighty foes îRV. _
 .{satrAc}2{satrA4c} úmf({A4cI}) ún. going together , united , joined
 îRV.
 .; concentrated , whole (as the mind or heart) îib. _
 .{satvat}1{satva4t} úm. úpl.N. of a people inhabiting the south of India
 (cf. {sAtvata}) îBr. îKaushUp. îMBh. îHariv.
 .; of a son of Madhu îHariv. _
 .{satvata}2{satvata} úm. N. of a son of Ma1dhava (Ma1gadha) and An6s3a
 îHariv. îVP. _
 .{satvan}1{sa4tvan} &c. ^ p. 1137 , col. 1. _
 .{sathUtkAra}1{sa-thUtkAra} úmf. (fr. 7. {sa} + {thø}) sputtering in
 speech (n. the act of sputtering
 .; cf. {ambU-kRta}) îW. _
 .{sad}1{sad}2 úcl. 1. or 6.P. (îDha1tup. xx , 24 and xxvii 133) {sIdati}
 (ep. also {øte}
 .; Ved. {sa4dati} or {sI4dati} , {øte}
 .; úpf. {sasA4da} , {sasa4ttha} , {sedu4s} , {sedire4} îRV.
 .; {sIdatus} îMBh.
 .; {sasadyAt} . îAV.
 .; úaor. {asadat} [cf. úpres. {stem}] , úGr.
 .; 2. 3. úsg. {sa4tsi} , {sa4tsat} îRV.
 .; {asAdIt} îTA1r.
 .; úfut. {sattA} úGr.
 .; {satsyati} îBr.
 .; {sIdiSyati} îPur.
 .; úinf. {sa4de} îRV.
 .; {sattum} îBr.
 .; {sIditum} îMBh.
 .; úind. p. {-sa4dya} , {-sa4dam} îRV.
 .; {-sAdam} îBr.) , ÷to sit down (esp. at a sacrifice) , sit upon or in
 or at (úacc. or úloc.) îRV. îAV. îVS. îS3Br.
 .; ÷to sit down before , besiege , lie in wait for , watch (úacc.) îRV.
 îAitBr.
 .; ÷to sink down , sink into despondency or distress , become faint or
 wearied or dejected or low-spirited , despond , despair , pine or waste
 away , perish îMn. îMBh. &c. : úPass. {sadyate} (úaor. {asAdi} ,
 {sAdi} îRV.): Caus. {sAda4yati} , {øte} (úaor. {asISadat}) , to
 cause to sit down or be seated , place down , put upon or in (úloc.)
 îRV. &c. &c.
 .; ÷to put in distress , afflict , weary , exhaust , ruin , destroy

îMBh. îKa1v. &c.: úDesid. {siSatsati} úGr.: Intens. {sAsadyate} (úGr. also {sAsatti}), to sit down in an indecent posture îBhat2t2. [Cf. Gk. \$ for \$; Lat. &&&344369[1138,2] ¶{sidere}, ¶{sedere}; Lith. ¶{se4sti}, ¶{sede4ti}; Slav. ¶{se8sti}; Goth. ¶{sitan}; Germ. ¶{sitzen}; Angl. Sax. ¶{sittan}; Eng. ¶{sit}.] _

.{satta}2{satta4} úmf. (cf. {pra-satta4} and {ni4-Satta}) seated îRV. _

_.

.{satti}2{satti} úf. sitting down, sitting (cf. {ni4-Satti}), entrance, beginning îL. _

.{sattR}2{sa4ttR} úmf. sitting down (esp. at a sacrifice) îRV. _

.{sattra}2{sattra4} ún. "session", a great Soma sacrifice (lasting, úaccord. to some, from 13 to 100 days and performed by many officiating Bra1hmans

.; also applied to any oblation or meritorious work equivalent to the performance of a Sattra

.; {sattra4sya4rddhiH}, N. of a Sa1man îA1rshBr.) îRV. &c. &c.

.; a house, asylum, hospital îRa1jat. îKatha1s.

.; an assumed form or disguise, illusive semblance îMBh. îDas3. [1138,3]

.; fraud, deception îL.

.; a wood, forest îK1r.

.; a tank, pond îL.

.; liberality, munificence îL.

.; wealth îL.

.; clothes îL.

.{sattragRha}3{sattra4--gRha} ún. hall of sacrifice, place of refuge, asylum îKatha1s.

.{sattratva}3{sattra4--tva} ún. the condition of (being) a Sattra or great Soma sacrifice îKa1t2h.

.{sattrapariveSaNa}3{sattra4--pariveSaNa} ún. a distribution of food or other gifts at a sacrifice îAitBr.

.{sattraphalada}3{sattra4--phala-da} úmf. yielding the fruit of a Soma sacñsacrifice îHariv.

.{satrayAga}3{sattra4--yAga} ún. a SñSoma sacñsacrifice îKatha1s. îBhP.

.{sattrarAj}3{sattra4--rA4j} ún. the king of a SñSoma sacñsacrifice îVS.

.{sattravardhana}3{sattra4--vardhana} úmf. increasing or promoting sacñsacrifice îBhP.

.{sattravasati}3{sattra4--vasati} úf.

.{sattrazAIA}3{sattra4--zAIA} úf. = {-gRha} îKatha1s.

.{sattrasad}3{sattra4--sa4d} ún. a companion at a Soma sacñsacrifice îAV. îVS. îS3Br.

.{sattrasadman}3{sattra4--sadman} ún. = {-gRha} îKatha1s.

.{sattrasadya}3{sattra4--sa4dya} ún. companionship at a Soma sacñsacrifice îAV.

.{sattraAgAra}3{sattra7gAra} ún. = {sattra-gRha} îCampak.

.{sattraApazraya}3{sattra7pazraya} ún. a place of refuge, asylum îMW.

.{sattraAyaNa}3{sattra7yaNa4} ún. a long course of sacrifices îBr. îChUp.

.; ún. "moving in the Soma sacñsacrifice", N. of S3aunaka îBhP.

.; of the father of Br2ihad-bha1nu îib.

.{sattrothAna}3{sattro7thAna} ún. rising from a Soma sacrifice îS3Br. îKa1tyS3r. _

.{sattraya}2{sattraya} úNom. úA1. {øyate} îDha1tup. xxxv, 52. _

.{sattraApaya}2{sattraApaya} úNom. úA1. {øyate}, = prec. îVop. _

.{sattraAya}2{sattraAya} úNom. úA1. {øyate} îPa1n2. 3-1, 14, Vartt. 1 îPat. _

.{sattri}2{sattri} ún. one who is accustomed to perform sacrifices îL.

.; an elephant îL.

.; a cloud îL. _

.{sattrin}2{sattrin} ún. the performer or partaker or companion of a Sattra sacrifice îTS. &c. &c.

.; an ambassador or agent in a foreign country îW.

.; one whose merits are equal to the performance of a SñSattra îMBh.

.; disguised îib. îKa1m. _

.{sattriya}2{sattri4ya} úmf({A})n. relating to the Sattra sacrifice îBr. _

.{sattrIbhU}2{sattrI-ûbhU} úP. {-bhavati}, to feed others îMBh. _

.{sattrIya}2{sattrIya} (îA1pS3r.),

.{sattrya}3{sattrya4} (îS3Br.), úmf. = {sattriya}. _

.{sad}2{sa4d}3 úmf. (mostly úifc.

.; for 1. 7 p. 1137, col. 1) sitting or dwelling in (cf. {adma-}, {antarikSa-}, {apsu-sad} &c.)

.; ún. covering (the female) îAV. _

.{sada}2{sada} úmf. = prec. (cf. {barhi-}, {samanI-Sada}

.; {sabhA-sada})

.; ún. fruit (cf. {zada}) îMn. viii, 151; 241

.; a úpartic. Eka7ha îS3a1n3khS3r.

.; N. of a son of Dhr2ita-ra1sht2ra îMBh. i, 4548 (if {sadaH-suvAc} is not one word)

.; ún. a úpartic. part of the back of a sacrificial animal îAitBr. _

.{sadaH}2{sadaH} in úcomp. for {sadas}.

.{sadaHsada}3{sadaH--sada} ún. the partaker of a Sadas îTa1n2d2Br.

.{sadaHsuvAc}3{sadaH--suvAc} 7 {sada}.

.{sadaHstha}3{sadaH--stha} úmf. present at an assembly îBhP. _

.{sadana}2{sa4dana} úmf({I})n. causing to settle down or remain îRV.

.; ún. a seat, dwelling, residence, house, home (often úifc. = "abiding or dwelling in") îRV. &c. &c.

.; settling down, coming to rest îRV.

.; relaxation, exhaustion îSus3r.

.; water (= {udaka}) îNaigh. i, 12

.; the abode of sacrifice, sacrificial hall îMW.

.; the abode of Yama îib. _

.{sadanAsad}2{sadanA-sa4d} úmf. sitting on a seat îRV. _

.{sadani}2{sadani} úm. or úf. water îL. _
 .{sadanya}2{sadanya4} - {sAdanya4}. _
 .{sadas}2{sa4das} ún. (úaccord. to some also úf.) a seat , residence ,
 abode , dwelling , place of meeting , assembly (esp. at a sacrifice
 .; {sa4dadas-pa4ti} úm. = {sa4das-pa4ti}
 .; {sadasi} , ` in public ") îRV. &c. &c.
 .; a shed erected in the sacrificial enclosure to the east of the
 Pra1ci1navan6s3a îAV. îVS.: îBr. îMBh. îHariv.
 .; údu. heaven and earth (= {dyAvA-pRthivI}) îNaigh. iii , 30. [Cf. Gk.
 \$.]
 .{sadaspati}3{sa4das--pa4ti} ({sa4das-}) , úm. údu. &&&344472[1138 ,3]
 ` lords of the seat or of the sacrificial assembly " , N. of Indra and
 Agni îRV. _
 .{sadasa}2{sadasa} - {antaH-} and {bahiH-sadasam}. _
 .{sadasya}2{sadasya4} úm. ` present in the sacrificial enclosure , an
 assessor , spectator , member of an assembly (at a sacrifice) , a
 superintending priest , the seventeenth priest (whose duties , úaccord.
 to the Kushi1takins , are merely to look on and correct mistakes) îTS.
 îBr. îGr2S3rS. îMBh. îBhP.
 .; a person belonging to a learned court-circle îJa1takam.
 .{sadasyApaddhati}3{sadasyA7--paddhati} úf. N. of úwk.
 .{sadasyormi}3{sadasyo7rmi} úm. N. of a man îMBh. (úv.l. {sadaZvo7rmi})
 _
 .{sadi}2{sadi} - {pathi-Sa4di}. _
 .{sado}2{sado} in úcomp. for {sadas}.
 .{sadogata}3{sado--gata} úmf. gone to or present at an assembly îMBh.
 .{sadogRha}3{sado--gRha} ún. ` assembly house " , the court of a
 prince , council-chamber &c. îRagh.
 .{sadojira}3{sado--jira} ún. a vestibule îKa1s3i1Kh.
 .{sadobila}3{sado--bila} ún. the entrance into the Sadas îA1pS3r.
 .{sadvizIya}3{sado--vizIya} ún. (also {prajApateH}) N. of a Sa1man
 îA1rshBr.
 .{sadohavirdhAna}3{sado--havirdhAna} ún. údu. and úpl. the Sadas and the
 Havirdha1na îAV.
 .; úpl. (with {prajApateH}) N. of various Sa1mans îA1rshBr.
 .; {øni4n} úmf. provided with Sadas and Havirdha1na îTS. _
 .{sadma}2{sadma} in úcomp. for {sadman}.
 .{sadmaciti}3{sadma--citi} úf. a collection of houses îW. [1139,1]
 .{sadmanivAsin}3{sadma--nivAsin} úmf. dwelling in houses îMBh.
 .{sadmanivezita}3{sadma--nivezita} úmf. deposited in a shed (as a
 carriage) îR.
 .{sadmabarhis}3{sadma--barhis} ({sa4dma-}) , úmf. preparing the
 sacrificial grass îRV.
 .{sadmamakhas}3{sadma--makhas} ({sa4dma-}) , úmf. performing a
 sacrifice in a sacred precinct îRV. _
 .{sadman}2{sadma4n} úm. a sitter , assessor , spectator îR.

.; ({sa4ø}) , ún. a seat , abode , dwelling , house , place (esp. of
 sacrifice) , temple îRV. &c. &c.
 .; a stand , stable îRV. v , 11 , 5 ; 67 , 7
 .; (?) an astrological house îCat.
 .; water îNaigh. i , 12
 .; war , battle (= {saM-grAma}) îib.ii , 17
 .; (údu.) heaven and earth îib. iii , 30
 .; úmf. dwelling in , inhabiting (úifc.) îL. _
 .{sadya}2{sadya}1 ún. in {upari-} , {talpa-} , {sattra-sø} , qq. vv.
 (for 2. 3. - p. 1140 , col. 1). _
 .{sadri}2{sadri} úm. an elephant îL.
 .; a mountain îL.
 .; a ram îL. _
 .{sadru}2{sadru} úmf. sitting îBhat2t2. _
 .{sanna}2{sanna4} úmf. set down îVS. îS3Br. îS3rS.
 .; sitting at , úi.e. occupied with (úcomp.) îHariv.
 .; sunk down in (úloc.) îBhP.
 .; depressed , low (in spirits) , languid , exhausted , decayed ,
 perished , lost , dead îAV. &c. &c.
 .; shrunk , contracted (- úcomp.)
 .; resting , motionless (- îib.)
 .; weak , low (- îib.)
 .; (= {prasanna}) , appeased , satisfied (- {sannI-kRta})
 .; úm. Buchanania Latifolia îL.
 .; (prob.) ún. destruction , loss (- {sanna-da}).
 .{sannakaNTHa}3{sanna4--kaNTHa} úmf({I})n. one who has a contracted
 throat , scarcely able to articulate , choking , choked îKa1lid. îKir.
 .{sannajihva}3{sanna4--jihva} úmf. one whose tongue is motionless or
 silent îBhP.
 .{sannatara}3{sanna4--tara} úmf. more depressed , very weak or feeble
 .; (in gram.) lower (in tone or accent) , more depressed than the
 ordinary accentless tone (= {anudAtta-tara}) îPa1n2. 1-2 , 40.
 .{sannada}3{sanna4--da} úmf. destroying îHariv. (Nilak.)
 .{sannadhI}3{sanna4--dhI} úmf. depressed in mind , dispirited îBhP.
 .{sannanauka}3{sanna4--nauka} úmf. one who has lost his ship îMBh.
 .{sannabhAva}3{sanna4--bhAva} úmf. despondent , despairing ({{-tva}
 ún.) îMBh.
 .{sannamaya}3{sanna4--maya} úmf({I})n. caused by despair îNalo7d.
 .{sannamusala}3{sanna4--musala} ún. a motionless pestle
 .; ({e}) , úind. at the time when the pñpebble lies mñmotionless îMn.
 vi , 56.
 .{sannavAc}3{sanna4--vAc} úmf. speaking with low or feeble voice îBhP.
 .{sannazarIra}3{sanna4--zarIra} úmf. one whose body is wearied or
 exhausted îVarBr2S. -harsha , úmf. one whose joy has departed ,
 depressed in spirits , desponding îW. _
 .{sannaka}2{sannaka} úmf. low , dwarfish îL.

.; úm. = next îL.
 .{sannakadru}3{sannaka--dru} orð úm. Buchanania Latifolia îL.
 .{sannakadruma}3{sannaka--druma} úm. Buchanania Latifolia îL. _
 .{sanni}2{sanni} úf. depression of the mind , despondency , despair
 îBhP.
 .{sannimat}3{sanni--mat} úmfn. desponding , despairing îib. _
 .{sannIkRta}2{sannI-kRta} úmfn. appeased , satisfied îKatha1s. _
 .{sAda}2{sAda4} úm. sitting (on horseback) , riding îRV. i , 162 , 17
 .; sinking in (of wheels) îVarBr2S.
 .; sinking down , exhaustion , weariness îKa1v. îSus3r.
 .; perishing , decay , loss , ruin îKa1lid. (cf. úcomp.)
 .; despondency , despair îHariv. îNalo7d.
 .; purity , clearness , cleanness (cf. {pra-sAda}) îW.
 .; going , motion îMW.
 .{sAdada}3{sAda4--da} úmfn. (úifc.) destroying , removing îS3is3.
 .{sAdamaya}3{sAda4--maya} úmf({I})n. caused or produced by despair
 îNalo7d. _
 .{sAdaka}2{sAdaka} úmfn. (fr. Caus.) exhausting , wearying , destroying
 îMW. _
 .{sAdadyoni}2{sAda4d-yoni} úmfn. sitting in one's place îRV. _
 .{sAdana}2{sA4dana} úmfn. (fr. Caus.) = {sAdaka} îS3is3.
 .; úm. a text recited when anything is being set down (cf. below)
 îA1pS3r.
 .; ({I}) , úf. a úpartic. plant (= {kaTukI}) îL.
 .; exhaustion , decay îMW.
 .; ún. causing to sink , wearying , exhausting , destroying îW.
 .; setting down , arranging (of vessels &c.) îS3Br. îKa1tyS3r.
 .; sinking in (of wheels). îVarBr2S.
 .; (= {sadana}) a seat , house , dwelling , place , home îMBh. îR.
 îBhP. a vessel , dish îBhP.
 .{sAdanasprRz}3{sA4dana--sprR4z} úmfn. `` home-touching `` , brought or
 coming into any one's house îRV. _
 .{sAdanya}2{sAdanya4} úmfn. belonging to a house , domestic îRV. _
 .{sAdayitavya}2{sAdayitavya} úmfn. (fr. Caus.) to be destroyed ,
 destructible îR. _
 .{sAdasa}2{sAdasa} úmfn. being in the Sadas îLa1t2y. _
 .{sAdi}2{sAdi}1 úm. (for 2. - ús.v.) a horseman îMBh.
 .; a charioteer îL.
 .; a warrior îL.
 .; wind îL.
 .; a dispirited or melancholy person îL. _
 .{sAdita}2{sAdita} úmfn. (fr. Caus.) made to sit down , set down îBhP.
 .; depressed , broken , wasted , destroyed îMBh. îKa1v. &c.
 .; made to go , drawn , dragged îW. _
 .{sAdin}2{sAdin} úmfn. any one sitting or riding on (úcomp.)
 .; úm. a horseman , charioteer îAV. &c. &c.

.; (fr. Caus.) exhausting , wearying , destroying îR. _
 .{sAdya}2{sAdya} úmfn. (fr. {sAdin}) fit for riding
 .; úm. a ridinghorse îA1s3vS3r. _
 .{sadaMza}1{sa-daMza} úmfn. (úí.e. 7. {sa+dø}) having a sharp beak or
 bill
 .; {-vadana} úm. `` having a mouth with a sharp beak `` , a heron îL. _
 .{sa}2{sa} (to be similarly prefixed to the following).
 .{sadaMzaka}3{sa--daMzaka} úmfn. having teeth
 .; úm. `` having nippers , a crab îL. [1139,2]
 .{sadaKsa}3{sa--dakSa} ({sa4-}) , úmfn. endowed with reason îTS.
 .{sadaKSiNa}3{sa--dakSiNa} úmf({A})n. having presents , accompanied by
 gifts îMn. îRa1jat.
 .{sadaNDa}3{sa--daNDa} úmfn. punished , fined îL.
 .{sadat}3{sa--dat} úmfn. having teeth , preserving one's teeth ({-tva}
 ún.) îMaitrS.
 .{sadaDhan}3{sa--dadhan} úmfn. mixed with sour milk îMr2icch.
 .{sadaMba}3{sa--damba} úmfn. (for {sad-amba} - p. 1137 , col. 1)
 with hypocrisy , hypocritical îCa1n2. (cf. îPa1n2. 5-2 , 76 îSch.)
 .{sadaYa}3{sa--daya} úmf({A})n. merciful , compassionate , kind ,
 gentle (úíbc. and {am} úínd. `` mercifully , kindly , gently ,
 gradually ``) îKa1v. îKatha1s.
 .; {-tva} ún. kindness , gentleness îJa1takam.
 .; {-hRdaya} úmfn. having a compassionate heart , tender-hearted îMW.
 .{sadaRa}3{sa--dara} úmfn. fearful , afraid îW.
 .; úm. N. of an Asura îHariv.
 .{sadarpa}3{sa--darpa} úmfn. having pride , haughty , arrogant ({am}
 úínd.) îHit. -1.
 .{sadaza}3{sa--daza} úmfn. (fr. {dazan}) having decades (of Stomas)
 îS3a1n3khS3r.
 .; {-bandhaka} úmfn. that to which a tenth part is added îYa1jn5. ii ,
 76
 .; {-ratha} , - below. -2.
 .{sadaza}3{sa--daza} úmfn. (fr. {dazA}) having a fringe , fringed îMBh.
 .; {øZA-pavitra} úmfn. having a fringed straining cloth îA1pS3r.
 .{sadaZanajyotsna}3{sa--dazana-jyotsna} úmf({A})n. displaying the
 brightness of the teeth , having bright teeth îRagh.
 .{sadaZanArcis}3{sa--dazana7rcis} úmfn. úíid. íib.
 .{sadaZaratha}3{sa--daza-ratha} úmf({A})n. having Das3a-ratha (- q.v.)
 îR. -1.
 .{sadaAna}3{sa--dAna} ({sa4-}) , úmfn. having gifts , with gifts îRV.
 -2.
 .{sadaAna}3{sa--dAna} úmfn. having ichor (exuding from the temples) ,
 being in rut (as an elephant) îKir.
 .{sadaAma}3{sa--dAma} ({sa4-}) , úmfn. together with a band or ligament
 îS3Br.
 .{sadaAra}3{sa--dAra} úmfn. accompanied by a wife îA1pS3r. îRagh.

.; {-putra} úmf. together with wife and son îMW.
 .{sadAham}3{sa--dAham} úind. with a burning sensation îSus3r.
 .{sadivas}3{sa--di4vas} úind. (= {sadya4s}) îRV.
 .{sadiz}3{sa--diz} úmf. together with the quarters (of the sky) îMW.
 .{sadIkSopasatka}3{sa--dikSo7pasa4tka} úmf. with DiIksha1 and Upasad îS3Br.
 .{sadInam}3{sa--dInam} úind. lamentably îPan5cat.
 .{sadIpaka}3{sa--dIpaka} úmf. together with a lamp îVishn2.
 .{saduHkha}3{sa--duHkha} úmf({A})n. having pain , distressed , afflicted , sad îKatha1s. îRa1jat.
 .{sadugdha}3{sa--dugdha} úmf({A})n. abounding in milk îHcat.
 .{sadurdina}3{sa--durdina} úmf. enveloped in clouds îHariv.
 .{sadUrva}3{sa--dUrva} úmf. covered with Du1rva1 grass îA1s3vGr2.
 .{sadRkSa}3{sa--dRkSa}
 .{sadRz}3{sa--dRz} &c. , - ús.v.
 .{sadRSTikSepam}3{sa--dRSTikSepam} úind. with a glance of the eye , with a sidelong glance îS3ak. (v. 1. {øTi-vikSepam}).
 .{sadeva}3{sa--deva} ({sa4-}) , úmf({A})n. accompanied or protected by gods ({-tva4} ún.) îTS. îBr.
 .; {-maNi} úmf. (- {deva-mø}) with curls or twists of hair on their necks îVa1s. , {-manuSya} úmf. together with gods and men îA1s3vGr2.
 .; {øvA7sura-rAkSasa} úmf. accompanied by gods and Asuras and Ra1kshasas îMBh.
 .{sadevaka}3{sa--devaka} úmf. together with the gods îMBh.
 .{sadevIka}3{sa--devIka} úmf. along with or accompanied by a queen îKatha1s.
 .{sadeza}3{sa--deza} úmf. possessing a country or of the same cñcountry îW.
 .; proximate , neighbouring (úifc.
 .; cf. îPa1n2. 6-2 , 23)
 .; úm. neighbourhood îA1pS3r. îSch.
 .; {-tva} ún. proximity , neighbourhood îLa1t2y. îGobh.
 .{sadaivata}3{sa--daivata} úmf. together with the deities îS3a1n3khGr2. -1.
 .{sadoSa}3{sa--doSa} úmf. together with the night îKa1vya7d. -2.
 .{sadoSa}3{sa--doSa} úmf. having faults , defective , wrong , objectionable îKa1vya7d. îHcat.
 .; {-vat} úmf. containing anything defective îMW.
 .; {-vikAza} úm. a defective exhibition îib.
 .{sadoSaka}3{sa--doSaka} úmf. faulty , defective îL.
 .{sadyas}3{sa--dyas} &c. , - ús.v.
 .{sadravya}3{sa--dravya} úmf. together with (or keeping one's) money îMn. ix , 241
 .; gold-coloured îR.
 .{sadroNa}3{sa--droNa} úmf. with a Dron2a added to a Dron2a îL.
 .{sadvaMdva}3{sa--dvaMdva} úmf. quarrelsome , contentious , litigious

îSubh.
 .; possessing opposite feelings , able to bear the opposites (- {dvaMdva}) îMW. _
 .{sadaka}1{sadaka} úm. or ún. (?) unhusked grain îBhadrab. _
 .{sadam}1{sa4dam} úind. (prob. fr. {sadA} below and connected with 7. {sa}) always , ever , for ever , at any time îRV. îAV. îS3Br. îVait. _
 .{sadadi}2{sadadi4} úind. (cf. next) generally , usually îMaitrS. _
 .{sadaMdi}2{sadaM-di} úmf. (prob. fr. {sadam} + {di} fr. û4. {dA}) binding or lasting for ever (applied to the disease called Takman) îAV. -
 .{sadA}2{sa4dA} úind. always , ever , every time , continually , perpetually (with {na} "" , never "") îRV. &c. &c.
 .{sadAkAntA}3{sa4dA--kAntA} úf. N. of a river îMBh.
 .{sadAkArin}3{sa4dA--kArin} úmf. (for {sad-Akø} - under 1. {sad}) always active îGa1rud2aP.
 .{sadAkAlavaha}3{sa4dA--kAla-vaha} úmf({A})n. flowing at all seasons (opp. to {prAvRT-kAla-vø}) îMa1rkP.
 .{sadAgati}3{sa4dA--gati} úf. (for {sad-Agø} - under 1. {sad}) constancy îMBh.
 .; úmf. always in motion îib. îS3ivag.
 .; úm. wind (also in medical sense) , the god of wind îib. îMBh. îR. îSus3r. îVarBr2S.
 .; the sun îL.
 .; the Universal Spirit îW.
 .{sadAgama}3{sa4dA--gama} úm. (for {sad-Agø} - under 1. {sad}) , always moving "" , wind îDharmas3arm.
 .{sadAcandra}3{sa4dA--candra} úm. N. of a king îVP.
 .{sadAtoyA}3{sa4dA--toyA} úf. the plant Mimosa Octandra îW.
 .; the Karatoya1 river (cf. {sadA-nIrA}) îW. -1. [1139,3]
 .{sadAdAna}3{sa4dA--dAna} ún. (- 1. {dAna}) , always giving "" , liberality îL.
 .; úmf. always liberal îPan5cat. -2.
 .{sadAdAna}3{sa4dA--dAna} úmf. (- 2. {dAna}) always exuding rut-fluid (as an elephant) îib.
 .; an elephant in rut îL.
 .; N. of Aira1vata (the elñelephant of Indra) îL.
 .; of Gan2e7s3a îL.
 .{sadAnanda}3{sa4dA--ønanda} ({ødA7nø}) , úm. perpetual bliss îCat.
 .; úmf. feeling or giving perpñperpetual blñbliss îNr2isUp. îPrab.
 .; úm. N. of S3iva îL.
 .; of various writers (esp. of the author of the Veda7nta-sa1ra , a modern Veda1ntist) îCat.
 .; ({-kAzmiRa} , {-gaNi} , {-giri} , {-nAtha} , {-yogI7ndra} , {-vyAsa} , {-zukla} , {-sarasvatI}) , úm. N. of various authors îCat.
 .; {-girIya} ún. N. of úwk.
 .; {-maya} úmf({I})n. consisting of perpñperpetual blñbliss îCat.

.; {-ratnamAIA} , f.
.; {ødA7khya-dharmA7rNava} úm. {ødo7paniSad} úf. N. of úwks.
.; {sadAnarta}3{sa4dA--narta} úmfn. always dancing
.; úm. the wagtail îL.
.; {sadAnirAmayA}3{sa4dA--nirAmayA} úf. N. of a river îMBh.
.; {sadAnIravahA}3{sa4dA--nIravahA} úf. = next îL.
.; {sadAnIrA}3{sa4dA--nIrA4} úf. N. of a river (= {kara-toyA} îL.) îS3Br.
îMBh. îPur.
.; {sadAnukAladarzinI}3{sa4dA--ø nukAladarzinI}
.; {sadAnuvRtti}3{sa4dA--nuvRtti} ({ødA7nø}), úf. N. of Kim2-nari1s
îKa1ran2d2.
.; {sadAnonuva}3{sa4dA--nonuva} úmfn. (fr. Intens. of û {nu}) used to
explain next îNir. vi , 30.
.; {sadAnva}3{sa4dA--nva} úmfn. (fr. û {nu}) always crying out îRV. îNir.
.; ({ødA4-nvA}), úf. N. of a class of female demons îRV. îAV.
.; {-kSa4yaNa} úmfn. destroying the Sada1-nva1s îAV.
.; {-catana} úmfn. scaring them away îib.
.; {sadAparibhUta}3{sa4dA--paribhUta} úm. N. of a Bodhisattva îBuddh.
.; {sadAparNa}3{sa4dA--parNa} úmfn. always leafed îMBh.
.; {sadApuSpa}3{sa4dA--puSpa} úmfn. alwñalways in flower îib.
.; úm. the cocconut îL.
.; ({I}), úf. Calotropis Gigantea and another species îS3a1n3khGr2.
îCar. îSus3r.
.; a kind of jasmine îL.
.; {phala-druma} úmfn. provided with trees always in flower and bearing
fruit îKatha1s.
.; {sadApRNa}3{sa4dA--pRNa4} úmfn. alwñalways munificent îRV.
.; úm. N. of a R2ishi (having the úpatr. A1treya and author of the hymn
îRV. v , 45) îAnukr.
.; {sadApramudita}3{sa4dA--pramudita} ún. `` perpetual gladness '' , N. of
one of the 8 Sa1m2khyā perfections îSa1m2khyak. îSch.
.; {sadAprasUna}3{sa4dA--prasUna} (only îL.) , úmfn. alwñalways in flower
.; úm. Andersonia Rohitaka
.; Calotropis Gigantea
.; = {kunda}.
.; {sadAprasravaNI}3{sa4dA--prasravaNI} úf. (prob.) alwñalways menstruous
îL.
.; {sadAphala}3{sa4dA--phala} úmf({A})n. alwñalways bearing fruit
îPan5cat.
.; úm. a partic. kind of fruit tree (úaccord. to îL. `` Ficus Glomerata
.; Aegle Marmelos
.; the cocoa-nut tree
.; Artocarpus Integrifolia '') îSin6ha7s.
.; ({A} or {I}) , úf. Hibiscus Rosa Sinensis îL.
.; a kind of Solanum îL.
.; {sadAbhadra}3{sa4dA--bhadra} úf. Gmelina Arborea îib.

.; {sadAbhava}3{sa4dA--bhava} úmf({A})n. perpetual , continual îBhat2t2.
îSch.
.; {sadAbhavya}3{sa4dA--bhavya} úmfn. alwñalways present îMW.
.; attentive îW.
.; {sadAbhrama}3{sa4dA--bhrama} úmfn. always wandering îL.
.; {sadAmatta}3{sa4dA--matta} úmfn. alwñalways excited with joy îR.
.; alwñalways in rut (as an elephant) îPan5cat. îKatha1s.
.; úm. N. of a man (úpl. of his family) , úg. {yaskA7di}
.; úpl. N. of a class of divine beings îDivyA7v.
.; {sadAmattaka}3{sa4dA--mattaka} ún. N. of a town îib.
.; {sadAmada}3{sa4dA--mada} úmfn. alwñalways excited with joy îHariv. îR.
.; alwñalways drunk îMa1rkP.
.; ever-furious îMW.
.; alwñalways proud îS3is3.
.; alwñalways in rut (said of an elephant) îPan5cat.
.; úm. N. of Gan2e7s3a îL.
.; {sadAmarSa}3{sa4dA--ømarSa} ({ødA7mø}), úmfn. alwñalways impatient ,
very impñimpatient , petulant îMW.
.; {sadAmudita}3{sa4dA--mudita} ún. a úpartic. Siddhi îKapS. îSch.
.; {sadAyogin}3{sa4dA--yogin} úmfn. alwñalways practising Yoga îTithya1d.
.; úm. N. of Vishn2u îL.
.; {sadArAma}3{sa4dA--rAma} úm. (also {øma-tri-pAThin}) N. of various
authors îCat.
.; {sadArjava}3{sa4dA--rjava} ({dA7rø}), úmfn. always honest îCa1n2.
.; {sadAvaradAyaka}3{sa4dA--vara-dAyaka} úm. a úpartic. Sama1dhi
îKa1ran2d2.
.; {sadAvRtti}3{sa4dA--vRtti} úf. N. of úwk.
.; {sadAvRdha}3{sa4dA--vRdha} ({sadA4-}) , úmf({A})n. always delighting
îRV.
.; always increasing or prospering îMW.
.; {sadAzaMkara}3{sa4dA--zaMkara} úm. N. of an author îCat.
.; {sadAziva}3{sa4dA--ziva} úmfn. alwñalways kind &c. îTA1r. îNr2isUp.
.; alwñalways happy or prosperous îMW.
.; úm. N. of S3iva ({-tA} úf.) îRa1jat. îBhP.
.; of various authors and other men (also {-kavi-rAja-go-svAmin} ,
{-tIrtha} , {-tri-pAThin} , {-dIkSita} , {-deva} , {-dvi-vedin} ,
{-brahme7ndra} , {-bhaTTa} , {-muni-sArasvata} , {-mUlo7pA7khyā} ,
{-zukla}
.; {øvA7nanda-nAtha} , {øvA7nanda-sarasvatI} , {øve7ndra} ,
{øve7ndra-sarasvatI}) îInscr. îCat.
.; ({A}) , úf. N. of Durga1 îMBh.
.; {-kavaca} ún. {-gItA} úf. {-nAmamantra} úm. {-pada} ún.
{-brahman} ún. {-brahmavRtti} úf. {-brahmA7ryA} úf. {-bhaTTIya} ,
ún. {-mAIA} úf. {SaN-mukha-saMvAda} úm. {-saMhitA} úf.
{-sahasranAman} ún. {-stotra} , ún.
.; {øvA7ryA} úf. {øvA7STaka} ún. N. of úwks.

.{sadAzrita}3{sa4dA--øzrita} ({{ødA7zø}}), úmf. (for {sad-Azø} - under 1. {sad}) alwñalways resorting to or dependent on îW.
 .{sadAsah}3{sa4dA--sa4h} úmf. (úacc. {-sa4ham}) always holding out or lasting îRV.
 .; alwñalways conquering îMW.
 .{sadAsA}3{sa4dA--sA4} úmf. (únom.pl. {-sAH}) alwñalways gaining (superl. {-tama}) îRV.
 .; alwñalways subsisting abundantly îib.
 .{sadAsukha}3{sa4dA--sukha} ún. perpetual welfare or happiness îR.
 .{sadAhuta}3{sa4dA--huta} úmf. always sacrificed , Sa1marBr.
 .{sadaikarasa}3{sadaikarasa} úmf. having always only one object of desire îNr2isUp.
 .{sadaikarUparUpa}3{sadaikarUparUpa} úmf. alwñalways continuing the same îVP.
 .{sadotsava}3{sado7tsava} úmf. ever-festive îMW.
 .{sadodyama}3{sado7dyama} úmf. one who alwñalways exerts himself îAgP.
 .{sadopacAramuktAvalI}3{sado7pacAramuktA7vall} úf. N. of úwk.
 .{sadopayoga}3{sado7payoga} úm. constant use îMW.
 .{sadopavAsin}3{sado7pavAsin} úmf. alwñalways fasting îMBh. [1140,1] _
 .{sadAtana}2{sadAtana} úmf. continual , perpetual ({-tva} ún.) îBhat2t2. îKusum.
 .; úm. = {aja} , N. of Vishn2u îL. _
 .{sadama}1{sadama} úm. or ún. (?) a úpartic. high number îBuddh. _
 .{sadartha}1{sad-artha} {sad-azva} &c. - p. 1137 , col. 1. _
 .{sadAzva}1{sadAzva} úm. N. of a man (úv.l. for {sad-azva}) îVP. _
 .{sadyas}1{sa-di4vas} úind. (= {sa-dyas}) on the same day , at once , immediately îRV. ii , 19 , 6. _
 .{sadRka}1{sadRka} úm. a kind of sweetmeat îSus3r. _
 .{sadRkSa}1{sa-dR4kSa} úmf({I})n. (fr. 7. {sa} + {dRø}) like , resembling , corresponding or similar to (úcomp.) îVS. îBhP. _
 .{sadRg}2{sadRg} in úcomp. for {sadRz}.
 .{sadRgabhavam}3{sadRg--bhavam} úind. on the same grade or degree with (úinstr.) îS3Br. _
 .{sadRz}2{sadR4z} úmf. (únom. {sadR4G} or {sadRk})
 .; ún. úpl. {sadRMzi}) = {sadRkSa} (with úinstr. or úifc.) îRV. &c.
 &c.
 .; fit , proper , just , right îMW. _
 .{sadRza}2{sadRza} úmf({I}) , once in îR. {A}n. like , resembling , similar to (úgen. , úinstr. , loc "" , or úcomp.) or in (úinstr. , úloc. , or úcomp.) îRV. &c. &c. (úaccord. to îPat. on îPa1n2. 6-2 , 11 îVa1rtt. 2 also compounded with a úgen. , úe.g. {dAsyAH-sø} , {vRSalyAH-sø})
 .; conformable , suitable , fit , proper , right , worthy îMBh. îKa1v. &c.
 .; ({am}) , úind. suitably , well îUttar.
 .{sadRzakSama}3{sadRza--kSama} úmf. of equal patience or forbearance

îMa1lav.
 .{sadRzatama}3{sadRza--tama} úmf. most like or similar îPa1n2. 1-1 , 50 îSch.
 .{sadRzatA}3{sadRza--tA} úf. (îW.) ,
 .{sadRzatva}3{sadRza--tva} ún. (îKa1tyS3r. îSch.) likeness , similarity , sameness.
 .{sadRzavinimaya}3{sadRza--vinimaya} úm. confusing or mistaking similar objects îMa1lav.
 .{sadRzavRtti}3{sadRza--vRtti} úmf. behaving similarly ({-tA} úf.) îRa1jat.
 .{sadRzazveta}3{sadRza--zveta} úmf. equally white îPa1n2. 2-1 , 68 îSch.
 .{sadRzastrI}3{sadRza--strI} úf. a wife of equal caste îMn. ix , 125.
 .{sadRzaspandana}3{sadRza--spandana} ún. any regular or even throbbing motion (= {ni-spanda}) îMW.
 .{sadRzAsadRzayogyAyogyatva}3{sadRzA7sadRza-yogyA7yogya-tva} ún. similarity and dissimñdissimilar and fitness and unfñunfitness îVeda7ntas. _
 .{sadogata}1{sado-gata} &c. - p. 1138 , col. 3. _
 .{sadgati}1{sad-gati} &c. - p. 1137 , col. 2. _
 .{sadman}1{sadman} &c. - p. 1139 , col. 1. _
 .{sadyas}1{sa-dya4s} úind. (fr. 7. {sa+dyu})
 .; cf. {sadi4vas} on the same day , in the very moment (either `` at once "" , `` immediately "" or `` just "" , `` recently "") îRV. &c. &c.
 .; daily , every day îRV. îAV. îAitBr. îMBh.
 .{sadyaskAra}3{sa-dya4s--kAra} úmf({A})n. being performed on the same day îMBh.
 .{sadyaskAla}3{sa-dya4s--kAla} úm. the same day îKa1tyS3r. îSch.
 .; present time îMW.
 .; úmf({A})n. falling on the same day ({-tva} ún.) îA1pS3r. îib. îSch. îKa1tyS3r. îSch.
 .{sadyaskAlIna}3{sa-dya4s--kAlIna} úmf. belonging to the present time , recent , modern îMW.
 .{sadyaskrI}3{sa-dya4s--krI} úmf. = {sadyah-kø}.
 .{sadyastapta}3{sa-dya4s--tapta} úmf. just heated îMW.
 .{sadyastA}3{sa-dya4s--tA} úf. (îLa1t2y.) orð (îKa1tyS3r.) the falling on the same day.
 .{sadyastva}3{sa-dya4s--tva} ún. (îKa1tyS3r.) the falling on the same day. _
 .{sadya}2{sadya}2 úm. (for 1. - p. 1139 , col. 1) a form of S3iva (= {sadyo-jAta}) îL. _
 .{sadya}2{sadya}3 in úcomp. for {sadyas}.
 .{sadyaUti}3{sadya--Uti} ({-sadya4-}) úmf. assisting quickly or daily îRV.
 .{sadyotpanna}3{sadyo7tpanna} úmf. newly born îMBh. _
 .{sadyaH}2{sadyaH} in úcomp. for {sadyas}.

.{sadyaHkAla}3{sadyaH--kAla} úmf. = {sadyas-kø}.
 .{sadyaHkRta}3{sadyaH--kRta} úmf. done at the moment , done quickly or promptly îW.
 .; ún. a name îL.
 .{sadyaHkRtta}3{sadyaH--kRtta} úmf. recently cut îMegh.
 .{sadyaHkRtota}3{sadyaH--kRtto7ta} úmf. spun and woven on the very same day îA1pGr2.
 .{sadyaHkrI}3{sadyaH--krI4} úmf. bought on the same day
 .; úm. a úpartic. Eka7ha (during which an abridged form of the Diksha1 , Upasad , and Sutyala ceremonies is performed) îAV. îS3Br. îS3rS.
 .; N. of úwk.
 .; (also written {sadyas-kø}).
 .{sadyaHkSata}3{sadyaH--kSata} ún. a fresh contusion or wound îSus3r.
 .{sadyaHparyuSita}3{sadyaH--paryuSita} úmf. one day old îib.
 .{sadyaHpAka}3{sadyaH--pAka} úmf({A})n. having immediate consequences îVarBr2S.
 .; úm. a dream during the fourth Ya1ma (between 3 and 6 a. m.) îL.
 .{sadyaHpAtin}3{sadyaH--pAtin} úmf. quickly falling or dropping îMegh.
 .{sadyaHprakSAlaka}3{sadyaH--prakSAlaka} úmf. one who cleans corn for immediate use (without storing it) îMn. vi , 18.
 .{sadyaHprakSAlitAnnaka}3{sadyaH--prakSAlitA7nnaka} úm. a person who has food cleansed for one day îL.
 .{sadyaHprajJAKara}3{sadyaH--prajJA-kara} úmf({I})n. quickly causing intelligence îCa1n2.
 .{sadyaHprajJAhara}3{sadyaH--prajJA-hara} úmf({A})n. quickly taking away intelligence îib.
 .{sadyaHprasUtA}3{sadyaH--prasUtA} úf. a female that has just brought forth îBhavP. îUttarar.
 .{sadyaHprANakara}3{sadyaH--prA7Na-kara} úmf. quickly causing vitality or inspiring îCa1n2.
 .{sadyaHprANahara}3{sadyaH--prA7Na-hara} úmf. quíquickly destroying vigour îib.
 .{sadyaHphala}3{sadyaH--phala} úmf({A})n. bearing fruit immediately or having immediate consequences ({-tva} ún.) îVarBr2S. îPan5cat. &c.
 .{sadyaHzaktikara}3{sadyaH--zakti-kara} úmf. quickly causing strength îCa1n2. [1140,2]
 .{sadyaHzaktihara}3{sadyaH--zakti-hara} úmf. quíquickly destroying strength îib.
 .{sadyaHzuddhi}3{sadyaH--zuddhi} úf. = {-zauca} îMW.
 .{sadyaHzotha}3{sadyaH--zotha} úmf. quickly swelling
 .; ({A}) , úf. Mucuna Pruritus îL.
 .; Carpopogon Pruriens îW.
 .{sadyaHzauca}3{sadyaH--zauca} ún. present or immediate purity îGaut.
 .{sadyaHzrAddhin}3{sadyaH--zrAddhin} úmf. one who has recently taken part in a S3ra1ddha îib.
 .{sadyaHsutyA}3{sadyaH--sutyA} úf. pressing out the Soma on the same day

îAitBr.
 .{sadyaHsnehana}3{sadyaH--snehana} ún. a quickly operating emollient îSus3r. _
 .{sadyaz}2{sadyaz} in úcomp. for {sadyas}.
 .{sadyazchinna}3{sadyaz--chinna} úmf. recently severed or cut or incised (said of a wound) îSus3r. _
 .{sadyaska}2{sadyaska} úmf. belonging to the present day , immediate , present , quick îMV.
 .; new , recent , fresh îSus3r.
 .; a kind of sacrifice îMBh. (v. v. l. {sAdø}). _
 .{sadyastana}2{sadyastana} úmf({I})n. fresh , instantaneous îL. _
 .{sadyo}2{sadyo} in úcomp. for {sadyas}.
 .{sadyoartha}3{sadyo--artha} ({sadyo4-}) , úmf. quickly attaining one's aim îRV.
 .{sadyoja}3{sadyo--ja} úmf. newly born , úg. {sAMka1A7di} (for {sAdyo-jø}?).
 .{sadyojAta}3{sadyo--jAta} úmf. ({A})n. úid. îPan5cavBr. îHariv. îPan5car.
 .; addressed to S3iva Sadyoja1ta îHcat.
 .; úm. a newly-born calf. îL.
 .; a calf îW.
 .; a form of S3iva îHcat.
 .; ({A}) , úf. a female that lias just brought forth îBhavP.
 .; {-pAda} úm. N. of one of the 5 forms of the god of the S3aivas îSarvad.
 .{sadyojU}3{sadyo--jU4} úmf. quickly excited îRV.
 .{sadyojvara}3{sadyo--jvara} úm. fresh fever îBhpr.
 .{sadyodugdha}3{sadyo--dugdha} úmf. freshly milked îLa1t2y.
 .{sadyonugata}3{sadyo--nugata} úmf. just received (into the womb) îCar.
 .{sadyobala}3{sadyo--bala} úmf. quickly causing vigour îCar.
 .; {-kara} úmf. úid. îGa1rud2aP.
 .; {-hara} úmf. quíquickly depriving of vñvigour îib.
 .{sadyobodhinIprakriyA}3{sadyo--bodhinI-prakriyA} úf. N. of úwk.
 .{sadyobhava}3{sadyo--bhava} úmf. recently arisen îRagh.
 .{sadyobhAvin}3{sadyo--bhAvin} úmf. newly born
 .; úm. a newly-bñborn calf. îL.
 .; any calf îW.
 .{sadyobhivarSa}3{sadyo--bhivarSa} úm. falling of rain on the same day îVarBr2S.
 .{sadyobhRt}3{sadyo--bhR4t} úmf. borne on the sñsame day îS3Br.
 .{sadyomanyu}3{sadyo--manyu} úmf. causing immediate anger îBhP.
 .{sadyomaraNa}3{sadyo--maraNa} ún. death happening on the same day , immediate death îVar.
 .{sadyomAMsa}3{sadyo--mAMsa} ún. fresh flesh îCa1n2.
 .{sadyomRta}3{sadyo--mRta} úmf. just dead îR.
 .{sadyoyajJa}3{sadyo--yajJa} úm. a sacrifice performed on the same day

îA1pS3r. îSch.
 .; {-saMsthA} úf. the performance of a sacñsacrifice in one day
 îShad2vBr.
 .{sadyovarSa}3{sadyo--varSa} úm. (îVarBr2S.) orð (îCat.) falling of rain on the same day.
 .{sadyovarSaNa}3{sadyo--varSaNa} ún. (îCat.) falling of rain on the same day.
 .{sadyovRdh}3{sadyo--vR4dh} úmfn. enjoying one's self every day îRV.
 .{sadyovRSTi}3{sadyo--vRSTi} úf. = {-varSa} îKr2ishis.
 .; ch. of îVarBr2S.
 .; {-lakSaNa} ún. N. of the 65th Parisisht2a of the Ay.
 .{sadyovraNa}3{sadyo--vraNa} úm. a suddenly caused wound , Sulr. îSus3r. îS3a1rn3gS. îVa1gbh.
 .{sadyohata}3{sadyo--hata} úmfn. recently wounded or injured , Suir.
 .; recñrecently killed îVa1gbh. _
 .{sadha}1{sadha}1 (= 2. {saha}) , with , together with , in the same manner (only in úcomp.
 .; cf. îPa1n2. 6-3 , 96).
 .{sadhanI}3{sadha--nI4} úm. (in îPadap. {sa-dhanI}) a fellow , comrade îRV.
 .; ({-ni}){-tva4} ún. companionship îib.
 .{sadhamaD}3{sadha--ma4d} orð úm. (only in strong cases
 .{sadhamaD}3{sadha--ma4d} úm. (only in strong cases
 .; ún. úsg. {-mA4d} or {-mA4s}) a drink-companion , fellow-reveller , comrade or friend in general îRV.
 .{sadhamaDa}3{sadha--ma4d} úm. drinking together , drinking bout , convivial party , feast ({ødam-úmad} with úinstr. , ` to feast or revel with ") îRV. îAV.
 .; fellowship , companionship îRV.
 .{sadhamaDin}3{sadha--ma4d} úmfn. = {-mad} îAitA1r.
 .{sadhamaDya}3{sadha--ma4d} úmfn. relating to a convivial party or feast , convivial , festal îRV.
 .; úm. = {mad} îib.
 .; ún. a convivial feast îTBr.
 .{sadhamaMitra}3{sadha--mitra} úm. N. of a man , úg. {kAzy-Adi}.
 .{sadhamaIra}3{sadha--vIra} úmfn. joined with men or heroes (= {saha-vø}) îRV.
 .{sadhamaStuti}3{sadha--stuti} ({sadha4-}) , úf. joint praise (when used as úinstr. = ` with joint praise ") îRV.
 .; úmfn. praised together (as Indra and Agni) îib.
 .{sadhamaStutya}3{sadha--stutya} ({sadha4-}) , ún. joint praise or applause îib.
 .{sadhamaStha}3{sadha--stha} ({sadha4-}) , úmfn. ` standing together " , present îRV. îAV.
 .; ún. ` place where people stand together " , place of meeting , any place , spot , abode , home , region , world îib. îVS. _

.{sadha}1{sadha}2 ún. or {sadhA} úf. (only in údu. , ` heaven and earth " , v. l. for {svadhe}) îNaigh. iii , 30. _
 .{sadhana}1{sa-dha4na} ún. (úí.e.7. {sa} + {dhø}) common property îS3Br.
 .; úmfn. possessing riches , wealthy , opulent îR. îVarBr2S.
 .; together with riches îKatha1s.
 .; {-tA} úf. wealthiness îPrasan3g. _
 .{sa}2{sa} (to be similarly prefixed to the following):
 .{sadhanaS}3{sa--dhanus} úmfn. having or armed with a bow îHariv.
 .; {ønuSka} úmfn. úid. îMBh.
 .; together with a bow îHariv.
 .; {ønuS-pANi} úmfn. bow in hand îRa1matUp.
 .{sadhama}3{sa--dharma} úm. the same nature or qualities îBhP.
 .; úmfn. having the same nature or qualities îSa1h.
 .; subject to , the same law , equal , like îBhP. (also {ømaka} îA1pS3r. îSch.)
 .; virtuous , honest îVarBr2S.
 .; {-cAriNI} úf. ` practising the same duties (with a husband) " , a wife , (esp.) a legal or virtuous wife îMBh. îKa1v. &c.
 .; {-tva} ún. the having a similar nature , homogeneousness îSus3r. îPan5cat.
 .{sadhamaMaka}3{sa--dhamaMaka} úmfn. = {-dharma} above.
 .{sadhamaMan}3{sa--dharmaMan} úmfn. having the same duties îL. (v. l. {ømin})
 .; having the same nature or similar properties , resembling , like , equal to (úgen. , úinstr. , or úcomp.) îVas. îMn. îMBh. &c. [1140,3]
 .{sadhamaMin}3{sa--dharmaMin} úmfn. having the same duties îL. (cf. prec.)
 .; having the same properties , like , resembling (úcomp.) îR.
 .; ({iNI}) , úf. a legal or virtuous wife îL.
 .{sadhamaStrI}3{sa--dhamaStrI} úf. a wife whose husband is living îL.
 .{sadhamaA}3{sa--dhamaA} úf. úid. (cf. {vi-dhamaA}).
 .{sadhamaAtu}3{sa--dhamaAtu} - {pada-sadhamaAtu}.
 .{sadhamaI}3{sa--dhamaI} ({sa4-}) , úmfn. endowed with reason or intellect îS3Br.
 .{sadhamaHura}3{sa--dhamaHura} ({sa4-}) , úmfn. harnessed to the same yoke , agreeing together îAV.
 .{sadhamaUma}3{sa--dhamaUma} ({sa4-}) , úmfn. enveloped in smoke îMaitrS. îR.
 .; {-varNA} úf. N. of one of the seven tongues of Agni îVS. îSch.
 .{sadhamaUma}3{sa--dhamaUma} úmfn. smoky ({am} úind.) îSus3r.
 .{sadhamaUmra}3{sa--dhamaUmra} úmfn. dusky , dark îib.
 .; {-varNA} úf. = {sa-dhamaUma-vø} îMa1rkP.
 .{sadhamaIryam}3{sa--dhamaIryam} úind. with firmness , firmly , gravely îMW.
 .{sadhamaMsa}3{sa--dhamaMsa} úm. N. of a R2ishi (having the úpatr. Ka1n2va , the supposed author of îRV. viii , 8) îAnukr.
 .{sadhamaVaja}3{sa--dhamaVaja} úmfn. having a banner , bannered , with a flag îMW. _

.{sadhī}1{sadhī} úm. (said to be fr. û {sadh} = {sah}) fire îL.
.; a bull îL. _
.{sadhīs}1{sa4dhīs} ún. (prob. fr. û {sadh} = {sAdh}) the end or goal of any movement , the place where it comes to rest îRV. îKa1t2h. _
.{sadhri}1{sa4dhri}1 úm. N. of a R2ishi (having the úpatr. Vairu1pa and author of îRV. x , 114) îSa1y.
.; N. of Agni îL. _
.{sadhri}1{sadhri}2 (= 2. {saha}) , with , along with , together with îPa1n2. 6-3 , 95
.; ({i4}) , úind. to the same goal or centre îRV. ii , 13 , 2. _
.{sadhriIcIna}2{sadhriIcIna} úmf({A})n. (fr. {sadhryaJc}) directed to one aim , pursuing the same goal , united îRV.
.; furthered or promoted by (úcomp.) îNi1lak.
.; leading to the right goal , right , correct (úinstr. `"' in the right way "') îBhP. _
.{sadhryaJc}2{sadhrya4Jc} úmf({sadhri4cI})n. turned in the same direction or to one centre , converging , associated îRV. îAV. îPan5cavBr. îKaus3.
.; leading in the right direction , right , correct îBhP.
.; tending towards , flowing into (úcomp.) îHParis3.
.; úm. a friend , companion îS3is3.
.; ({IcI}) , úf. a woman's companion or female friend îBhat2t2.
.; ún. = {manas} îBhP.
.; ({a4k}) , úind. together with , jointly , unitedly (as opp. to {pRthak}) îRV.
.; in the right way îBhP. _
.{san}1{san}1 úcl. 1. úP. , 8. úP. úA1. (îDhal1tup. xiii , 21 ; xxx , 2) {sa4nati} , {øte} or {sano4ti} , {sanute} (úA1. rare and only in non-conjugational tenses
.; úpf. {sasA4na} îRV.
.; p. {sasava4s} îib. , úf. {sasanu4SI} îBr.
.; {sasanivas} or {senivas} úGr.
.; {sene} îib.
.; úaor. {asAniSam} [Subj. {saniSat} úA1. {saniSAsmahe} , {sa4niSanta}] îRV.
.; úImpv. {sa4niSantu} îSV.
.; {seSam} , {set} îMaitrS. îBr.
.; {asAta} úGr.
.; úPrec. {sanyAt} , {sAyAt} îib.
.; úfut. {sanitA} îib.
.; {saniSya4ti} îRV. îBr.
.; úinf. {sanitum} úGr.) , ÷to gain , acquire , obtain as a gift , possess , enjoy îRV. îAV. îBr. îS3rS.
.; ÷to gain for another , procure , bestow , give , distribute îRV.
.; (úA1.) ÷to be successful , be granted or fulfilled îib.: úPass. {sanyate} or {sAyate} îPa1n2. 6-4 , 43: Caus. {sAnayati} (úaor.

{asISaNat}) , úGr.: úDesid. of Caus. {sisAnayiSati}. îib.: úDesid. {sisaniSati} (úGr.) or {si4SAsati} (? {sISatI} îAV. iv , 38 , 2) , to wish to acquire or obtain îRV. îTS. îAV.
.; ÷to wish to procure or bestow îRV. îAV.: Intens. {saMsanyate} , {sAsAyate} , {saMsanti} (úGr.) , to gain or acquire repeatedly (only 3. úpl. {saniS Nata} îRV. i , 131 , 5). _
.{sa}2{sa} - 5. {sa} , p. 1111 , col. 2. _
.{sati}2{sati} - p. 1138 , col. 2. _
.{san}2{san}2 in {go-Sa4n} , - q.v. _
.{sana}2{sana}1 úm. (for 2. - p. 1141 , col. 1) gain , acquisition (in {ahaM-sana} and {su-SaNa} , qq. vv.)
.; presenting , offering îBhP. _
.{sanad}2{sanad} in úcomp. for {sanat} (pr.p. of û1. {san}).
.{sanadrayi}3{sanad--rayi} ({sana4d-}) , úmf. bestowing wealth îRV.
.{sanadvAja}3{sanad--vAja} ({sana4d-}) , úmf. acquiring or bestowing wealth îib.
.; N. of a son of S3uci îBhP. _
.{sanana}2{sanana} ún. gaining , acquiring (used in explaining {sani} ; cf. {su-SaNa}) îNir. vi , 22. _
.{sanAyu}2{sanAyu4} úmf. wishing for gain or reward îRV. îAV. Paipp. _
.{sani}2{sani4}1 úmf. (for 2. - p. 1141 , col. 3) gain , acquisition , gift , reward (dit. with û {dhA} "' , to grant , fulfil "'
.; acc "' with û {i} "' , ÷to go after gifts , go begging "') îRV. îAV. îTS. îBr.
.; úmf. gaining , procuring , bestowing (cf. {azva-} , {dhana-sø} &c.)
.{sanikAma}3{sani4--kAma} ({sani4-}) , úmf. desirous of gain or reward îRV.
.; {sanimat}3{sani4--ma4t} úmf. rich in gifts , liberal îMaitrS. _
.{saniti}2{sa4niti} úf. acquisition , obtainment îRV. [1141,1] _
.{sanitR}2{sa4nitR} orð úmf. gaining , obtaining , procuring , bestowing (with úacc. or úgen.) îRV. îTS. îTBr.
.; {sanitR}3{sanitR4} úmf. gaining , obtaining , procuring , bestowing (with úacc. or úgen.) îRV. îTS. îTBr. _
.; {sanitra}2{sani4tra} ún. a gift , oblation îRV. _
.; {sanitva}2{sa4nitva} úmf. to be gained or acquired îib. _
.; {sanitvan}2{sanitvan} ún. a gift or reward îib. _
.; {saniSTha}2{sa4niSTha} úmf({A})n. gaining or acquiring most îib. _
.; {saniSyu}2{saniSyu4} úmf. wishing to gain or acquire , eager for booty îib. _
.; {sanI}2{sanI} úf. = 1. {sani} , gift îL.
.; {sanIhAra}3{sanI--hAra} úmf. (cf. {sanIhAra} , col. 3) bringing or bestowing gifts , liberal îA1pS3r. _
.; {sanutR}2{sanutR} úmf. (only in úf. {sa4nutri}) gaining , procuring îRV. _
.; {saneru}2{sane4ru} úmf. (prob.) distributing îRV. x , 106 , 8 (=

{sambhaktR} îSa1y.) _
.; {santi}2{santi} - {sati} , p. 1138 , col. 2. _
.; {santya}2{santya} úmf. bestowing gifts , bountiful (only úvoc. in addressing Agni
.; úccord. to others fr. {sat} = `` benevolent , kind '') îRV. _
.; {san}1{san}3 (in gram.) a technical term for the syllable {sa} or sign of the desiderative. _
.; {san}1{san}4 N. of an era (current in Bengal and reckoned from 593 A.D.) , RTL ; 433. _
.; {sana}1{sa4na}2 úmf({A})n. (derivation doubtful
.; for 1. - p. 1140 , col. 3) old , ancient ({am} úind. `` of old , formerly '') îRV. îAV.
.; lasting long îBhP.
.; úm. N. of a R2ishi (one of the four or seven spiritual sons of Brahma1 ; cf. {sanaka}) îMBh. îHariv. [Cf. Lat. ¶{senex} , ¶{senior} ; Lith. ¶{se4nas} ; Goth. ¶{sinista}.]
.; {sanaja}3{sa4na--ja4} orð úmf. born or produced long ago , old ancient îRV.
.; {sanajA}3{sa4na--jA4} úmf. born or produced long ago , old ancient îRV.
.; {sanavitta}3{sa4na--vitta} ({sa4na-}) , úmf. long since existing or obtained îRV.
.; {sanazruta}3{sa4na--zruta} ({sa4na-}) , úmf. famous of old îib.
.; N. of a man îAitBr. _
.; {sanaH}2{sanaH} in úcomp. for {sanas}.
.; {sanaHzruta}3{sanaH--zruta} úmf. = {sana-zruta}. _
.; {sanaka}2{sanaka4} úmf. former , old , ancient ({At} úind. `` from of old '') îRV.
.; úm. N. of a R2ishi (one of the four mind-born sons of Brahma1 , described as one of the counsellors or companions of Vishn2u and as inhabiting the Janar-loka
.; the other three are Sana , Sanatkuma1ra , and sa-nandana
.; some reckon seven of these mind-born sons) îMBh. îHariv. îBhP. (cf. îRTL. 422) ; of an inspired legislator îW. [Cf. Lat. ¶{Seneca} ; Goth. ¶{sineigs}.]
.; {sanakasaMhitA}3{sanaka4--saMhitA} úf. N. of a Veda7nta or Tantra úwk.
.; {sanakAnIka}3{sanakA7nIka} úm. úpl. N. of a people îInscr. _
.; {sanaj}2{sana4j} úmf. ancient , old îRV. i , 62 , 7. _
.; {sanat}2{sanat} úind. (úg. {svar-Adi}) from of old , always , ever îL.
.; úm. N. of Brahma1 (prob. inferred from {sanat-kumAra}) îL.
.; {sanatkumAra}3{sanat--kumAra} úm. `` always a youth '' or `` son of Brahma1 '' , N. of one of the four or seven sons of Brahma1 (cf. {sanaka}
.; he is said to be the oldest of the progenitors of mankind [= {vaidhAtra} , -q.v.] , and sometimes identified with Skanda and Pradyumna , he is also the supposed author of an Upa-pura1n2a and other

wks.
.; with Jainas he is one of the 12 Sa1rvabhaumas or Cakravartins [emperors of India]
.; the N. of Sanat-kîkuma1ra is sometimes given to any great saint who retains youthful purity) îChUp. îMBh. îHariv. &c.
.; {-kalpa} úm. N. of úwk.
.; {-ja} úm. úpl. (with Jainas) a úpartic. class of gods îL.
.; {-tantra} ún. {-pulastya-saMvAda} úm. {-saMhitA} úf. {-stava} , m.
.; {ørIya} ún. {øro7papurANA} , ún. N. of úwks.
.; {sanatsujAta}3{sanat--sujAta} úm. `` always '' , beautiful '' , N. of one of the seven mind-born sons of Brahma1 îMBh.
.; {-vedA7nta} úm. N. of úwk.
.; {øtIya} ún. N. of îMBh. v , 40-45. _
.; {sanatA}2{sana4tA} úind. from of old (with {na} , `` never '') îRV. _
.; {sanatra}2{sana4tra} úmf({I})n. = {sanAtana} îAV. _
.; {sanaya}2{sana4ya} orð úmf({A})n. old , ancient îRV.
.; {sAnaya}3{sAnaya} úmf({A})n. old , ancient îRV. _
.; {sanas}2{sanas} úind. = {sanA} (in {sanaH-zruta} , {sano-ja} , qq. vv.) _
.; {sanA}2{sa4nA} úind. (úg. {svar-Adi}) from of old îRV. îS3Br.
.; {sanAjU}3{sa4nA--jU4} úmf. nimble or active from of old îRV.
.; {sanAjUr}3{sa4nA--jUr} úmf. weak from age (or `` long since aged '') îRV.
.; {sanAliGga}3{sa4nA--liGga} úm. the son of a Vais3ya and a Ratha-ka1ri îL. _
.; {sanAt}2{sanA4t} úind. (úg. {svar-Adi}) from of old , always , for ever îRV. îS3a1n3khS3r. _
.; {sanAtana}2{sanAta4na} úmf({I}) , m.c.also {A})n. eternal , perpetual , permanent , everlasting , primeval , ancient îS3Br. &c. &c.
.; úm. N. of Brahma1 îL.
.; of Vishn2u îBhat2t2.
.; of S3iva îL.
.; a guest of deceased ancestors , one who must always be fed whenever he attends S3ra1ddhas îL.
.; N. of a R2ishi (in îMBh. and later `` a mind-born son of Brahma1 '') îTS. &c. &c.
.; of a king îBuddh.
.; (with {zarman} and {go-svAmin}) of two authors îCat.
.; úpl. N. of úpartic. worlds îHariv.
.; ({I}) , úf. N. of Durga1 îCat. [1141,2]
.; of Lakshmi1 or Sarasvati1 îL.
.; {sanAtanatama}3{sanAta4na--tama} úm. `` most eternal or ancient '' , N. of Vishn2u îMBh.
.; {sanAtanasiddhAnta}3{sanAta4na--siddhA7nta} úm. N. of úwk. _
.; {sanAya}2{sanAya} úNom. úP. {øyati} (only in údat. úsg. of pr. p.

{sanAyate4} [accord. to some úw.r. for {sa4nAya@te}] îRV. i , 62 , 13)
, to be from of old "" or ``" linger , tarry. "" _
.{sanIyas}2{sa4nIyas} úmf. being from of old , ancient îTS. _
.{sano}2{sano} in úcomp. for {sanas}.
.{sanojA}3{sano--jA4} úmf. being from of old , eternal îRV. _
.{sanyas}2{sa4nyas} úmf. = {sa4nIyas} îRV. _
.{sana}1{sana}3 úm. the flapping of an elephant's ears îL.
.; Bignonia Suaveolens or Terminalia Tomentosa (cf. 2. {asana}) îL.
.{sanaparNI}3{sana--parNI} úf. Marsilea Quadrifolia (= {asana-pø}) îL.
_
.{sanakha}1{sanakha} úw.r. for {saM-nakha} , `q.v. _
.{sanaga}1{sa4naga} úm. N. of a teacher (of. {sanaka}) îS3Br. _
.{sanaGgu}1{sanaGgu} úm. or úf. (perhaps fr. {sanam} + {gu} "" ,
formerly a cow? "") a úpartic. object or substance prepared from leather
îPa1n2. 5-1 , 2 îVa1rtt. 1 îPat. _
.{sanaGgavya}2{sanaGgavya} úmf. fit for Sanan3gu îib. _
.{sanadlgirikAnana}1{sa-nadI-giri-kAnana} úmf. (fr. 7. {sa} + {nø}
&c.) together with rivers and mountains and forests îR. _
.{sananda}1{sa-nanda} úm. (úí.e. 7. {sa} + {nø}) = {sanandana} îBhP.
.; ({I}) , úf. úg. {gaurA7di}. _
.{sa}2{sa} (to be similarly prefixed to the following):
.{sanandaka}3{sa--nandaka} úw.r. for next îHariv.
.{sanandana}3{sa--nandana} úm. ``" having joy "" , N. of one of the 4 or
7 mind-born sons of Brahma1 (said to have preceded Kapila as teachers of
the Sa1m2khya phil.
.; cf. {sanaka}) îMBh. îHariv. îPur.
.; of a pupil of S3am2kara7ca1rya and another author îCat.
.; {-saMhitA} úf. N. of a Tantra úwk. (one of the S3ubha7gamas) îMW.
.{sanara}3{sa--nara} ({sa4-}) , úmf. together with men îRV.
.; {-dvipa} úmf. accompanied by men and elephants îMW.
.{sanarmahAsa}3{sa--narma-hAsa} úmf. attended with merry laughter (as a
speech) , Ka1tha1s.
.{sanaladAnalada}3{sa--naladA7nala-da} úmf. ``" having the Nalada ""
(úí.e. Us3i1ra plant) and ``" removing heat "" (cf. 3. {a}) îKir. v ,
27.
.{sanavanIta}3{sa--navanIta} úmf. along with fresh butter îPan5car.
.{sanAkavanita}3{sa--nAka-vanita} úmf. having celestial women or
Apsarases îMW.
.{sanAtha}3{sa--nAtha} úmf. having a master or protector , protected by
(úinstr. or úcomp.) îKa1v. îPur.
.; having a lord or husband ({A} úf. ``" a woman whose husband is living
"") îL.
.; filled with persons , crowded (as an assembly) , S3a1ntis3. îSch.
.; occupied by , possessed of. possessing , furnished or endowed with
(úinstr. or úcomp.) îKa1v. îPur. îPan5cat. &c.
.; {-tA} úf. the state of having a protector or husband (úacc. with û

{i} , ``" to take refuge with "") îVcar. îPan5cat.
.; {øthI-úkR} úP. {-karoti} , ÷to cause to possess a master , afford
shelter , protect îS3ak. îKatha1s. îHit.
.; ÷to occupy (a place) îVarBr2S.
.{sanAbha}3{sa--nAbha} úm. a near kinsman , uterine brother îBhP.
.{sanAbhi}3{sa--nAbhi} ({sa4-}) , úmf. having the same nave or centre
(as the spokes of a wheel or the fingers of the hand) îRV. (cf. îNaigh.
ii , 5)
.; connected by the same navel or womb , uterine , of kindred blood , a
blood-relation
.; úm. or úf. an uterine brother or sister (úaccord. to some =
{sa-piNda} , ``" a kinsman as far as the seventh degree "") îRV. îAV.
îMn. îBhP.
.; having a navel , naved îTS.
.; resembling , like , equal to (úgen. or úcomp.) îBa1lar. îVcar. îVa1s.
.{sanAbhya}3{sa--nAbhya} úm. a blood-relation (to the seventh degree)
îMn. v , 84.
.{sanAma}3{sa--nAma} úmf({A})n. having the same name as (úgen.) îMBh.
.{sanAmaka}3{sa--nAmaka} úmf({ikA})n. úid. îHariv.
.; úm. Hyperanthera Moringa îL.
.{sanAman}3{sa--nAman} ({sa4-}) , úmf({mnI})n. = {-nAma} îRV. îMBh.
.; similar , like îRV.
.; {ømagrAha} úmf({A})n. together with mention of the name îLa1t2y.
.{sanArAzaMsa}3{sa--nArAzaMsa} úmf. together with the Na1ra1s3an6sa
verses îAitBr.
.{sanAla}3{sa--nAla} úmf. furnished with a stalk îMBh.
.; ({I}) , úf. a procuress (?) îGal.
.{saniHzvAsam}3{sa--niHzvAsam} úind. with a sigh îS3ak.
.{sanikAra}3{sa--nikAra} úmf. degrading (as punishment) îMr2icch.
.{sanigaDacaraNa}3{sa--nigaDa-caraNa} úmf. dragging a chain on the foot
({-tva} ún.) îib.
.{sanigraha}3{sa--nigraha} úmf. furnished with a handle îSus3r.
.{sanidra}3{sa--nidra} úmf({A})n. sleeping , asleep îKatha1s.
.{saninda}3{sa--ninda} úmf. accompanied with censure or reproach ({am}
úind.) îS3ak. (v. l.)
.{sanimeSa}3{sa--nimeSa} úmf. winking (as an eye) îKatha1s.
.{saniyama}3{sa--niyama} úmf({A})n. restricted , limited ({-tva} ún.)
îKap.
.; one who has undertaken a religious observance îVikr. îKir.
.{sanirghAta}3{sa--nirghAta} úmf. accompanied by a "" hurricane or
whirlwind îMW.
.{sanirghRNA}3{sa--nirghRNA} úmf. having no pity , merciless , cruel
îR.
.{sanirvizeSa}3{sa--nirvizeSa} úmf. indifferent îKa1d.
.{sanirveda}3{sa--nirveda} úmf. having weariness or absence of
liveliness , dull (as conversation) îKa1d.

.; ({am}), úind. with indifference îDhu1rtan. [1141,3]
.; in low spirits , despairingly îDas3. îKatha1s.
. {sanizvAsam}3 {sa--nizvAsam} úind. with a sigh îMr2icch. (úv.l. { -niHzvø} , ~ q.v.)
. {saniSAdIka}3 {sa--niSAdIka} úmfn. together with the Nisha1di1 (~ q.v.) îSuparn2.
. {saniSThIva}3 {sa--niSThIva} úmfn. accompanied with emission of saliva or sputtering , sputtered (as speech) îL. (úaccord. to îW. also { -NiSTheva}).
. {saniSpeSam}3 {sa--niSpeSam} úind. with a clashing sound îHariv.
. {saniSyada}3 {sa--niSyada4} úmf({A}) ún. flowing , running îAV.
. {sanIDa}3 {sa--niIDa} ({sa4-}) , úmfn. (in îRV. {sa4-nILa}) having the same nest , closely united or related , kindred , skin îRV. îAV.
.; near , proximate (also {øDaka}) îL.
.; úm. or ún. vicinity , neighbourhood ({e} úind. `"' near , close to ") îBhat2t2.
. {sanIhAra}3 {sa--nIhAra} úmfn. (for {sanI-hAra} ~ col. 1) covered with mist or fog îR.
. {sanemi}3 {sa--nemi} ({sa4-}) , úmfn. having a felly (as a wheel) îRV.
.; complete , perfect îib.
.; úind. completely , at all times , always îib. _
. {sanava}1 {sanava} úm. or ún. (?) N. of a desert îBuddh. _
. {sanasaya}1 {sanasaya} úm. (úv.r. for {zaNa-zaya}?) N. of a teacher îib. _
. {sanA}1 {sanA} {sanAt} &c. ~ col. 1. _
. {sanAyu}1 {sanAyu} ~ p. 1140 , col. 3. _
. {sanAru}1 {sanAru} úm. N. of a teacher îS3Br. _
. {sani}1 {sani}2 úf. (for 1. ~ p. 1140 , col. 3) a quarter of the sky îL.
_
. {sanitur}1 {sanitu4r} úind. (úaccord. to îSa1y. úgen. of {sanitR4} fr. û {san}?) besides , without (with preceding úacc.) îRV. _
. {sanutar}2 {sanuta4r} úind. (perhaps orig. identical with prec.) aside , away , off , far from (úabl.
.; with û {yu} and {dhA} , `"' to keep away , ward off ") îib.
.; secretly , clandestinely îNaigh. iii , 25. _
. {sanutara}2 {sa4nutara} úmfn. furtive , clandestine îib. _
. {sanutya}2 {sa4nutya} úmfn. furtive , lying furtively in ambush îib. _
. {sanutR}1 {sanutR} {saneru} , ~ col. 1. _
. {sanUdaparvata}1 {sanUda-parvata} (?) , úm. N. of a mountain îHariv. _
. {sanojA}1 {sano-jA} ~ col. 2. _
. {santa}1 {santa} úm. = {saMha-tala} îL.
.; N. of a son of Satya îMBh. _
. {santaka}1 {santaka} úmf({iKA})n. (fr. {sat}) belonging to (úgen.) îDivyA7v. _
. {saMtakS}1 {saM-útakS} úP. {-takSati} (rarely úA1. {øte}) , to cut out together , cut out , form or fashion by cutting îS3rS. îVarBr2S.

.; ÷to compose , construct (hymns) îRV. ii , 31 , 7
.; ÷to cut through , cut to pieces , wound îMBh.
.; ÷to hurt with words îPa1n2. 3-1 , 76 îSch. _
. {saMtakSaNa}2 {saM-takSaNa} ún. hurting with words ({vAk-sø} úpl. `"' sarcasm ") îDas3. _
. {saMtaD}1 {saM-útaD} úP. {-tADayati} , to strike together or forcibly , hit hard , hit with (an arrow &c.) îMBh. îHariv. îR.
.; ÷to beat or play a musical instrument îMBh. _
. {saMtADana}2 {saM-tADana} ún. striking or dashing to pieces îS3a1rn3gP.
. {saMtADya}3 {saM-ótADya} úmfn. to be forcibly struck or beaten îMBh. _
. {saMtAn}1 {saM-útan} úP. {-tanoti} (úind. p. {-tAnam}) , to stretch along or over , cover îRV. &c. &c.
.; ÷to unite or join one's self with (úinstr. or úacc.) îRV. îLa1t2y.
.; ÷to join or connect or keep together , make continuous îTBr. &c. &c.
.; ÷to add , annex îVait.
.; ÷to effect , accomplish îTS. îMun2d2Up.
.; ÷to exhibit , display , evince îBhat2t2.: Caus. {-tAnayati} , to cause to extend or accomplish , cause to be finished îBhP. _
. {saMtata}2 {sa4M-tata} úmfn. (cf. {sa-tata}) stretched or extended along , spread over (úloc.) îPras3nUp
.; covered with (úinstr.) îMBh. îHariv. îR.
.; held or linked or woven or sewn or strung together , dense , continuous , uninterrupted , lasting , eternal (úibc. or {am} úind. `"' continually , uninterruptedly , incessantly ") îS3Br. &c. &c.
.; {-jvara} úm. continuous fever îSus3r.
.; {-druma} úmfn. (a wood) containing dense (rows of) trees îR.
.; {-varSin} úmfn. raining continuously îDhu1rtas.
.; {-vepathu} úmfn. trembling all over îMW.
.; {øtA7pad}. úmfn. one whose misfortunes are continuous îib.
.; {øtA7bhyAsa} úm. habitual practice , regular study or repetition (of the Vedas &c.) îW.
.; {øtA7zru-nipAtana} ún. continuous shedding of tears îR. _
. {saMtati}2 {sa4M-tati} úf. stretching or extending along , expanse , continuity , uninterruptedness îTS. &c. &c.
.; causal connection (of things) îMBh. i , 291 (îNi1lak.) [1142,1]
.; a continuous line or series or flow , heap , mass , multitude îMBh. îKa1v. &c.
.; density , intensity (of darkness) îRa1jat.
.; uninterrupted succession , lineage , race , progeny , offspring îMn. îMBh. &c.
.; continued meditation (= {dhI-sø}) îPrab.
.; disposition , feeling îDivyA7v.
.; = {-homa} îS3Br.
.; N. of a daughter of Daksha and wife of Kratu (cf. {saM-nati}) îMa1rkP.
.; úm. N. of a son of Alarka îBhP.

.; {-mat} úmf. possessing offspring îMa1rkP.
.; {-homa4} úm. N. of úpartic. sacrificial texts îTBr.
.; {saMtatatika}3{sa4M-taótatika} (úífc.) = {saM-tati} , progeny , offspring îKull. on îMn. iii , 15. _
.; {saMtateyu}2{saM-tateyu} úm. (fr. {saM-tata}) N. of a son of Raudra1s3va (cf. {saM-nateyu}) îPur. _
.; {saMtani}2{saM-tani} úmf. continuing , prolonging , forming an uninterrupted line or series îAitBr. îLa1t2y. &c.
.; ({øtani4}) , úm. or úf. sound , harmony , music îR.
.; ({øta4ni}) , úm. or úf. a úpartic. oblation îS3Br. îKa1tyS3r.
.; ún. N. of a Sa1man îA1rshBr.
.; {saMtanika}3{saM-ótanika} ún. údu. (with {prajApateH}) N. of a Sa1man îib.
.; {saMtanu}3{saM-ótanu} úm. N. of a youth attending on Ra1dha1 îPan5car.
_ .
.; {saMtAna}2{saM-tAna4} úm. (úífc. úf. {A}) continued succession , continuance , continuity. îMBh. îKa1v. &c.
.; an uninterrupted series , continuous flow îKa1lid.
.; ramification îSus3r.
.; a sinew or ligature (of an animal) îTS.
.; coherence , connection , transition (in recitation &c.) îS3rS.
îTUp.
.; a continuous train of thought îSarvad.
.; = {saMdhi} îKa1m.
.; one of the five trees of Indra's heaven , the Kalpa tree or its flower îHariv.
.; N. of a son of Rudra îMa1rkP.
.; of a place îCat.
.; (úpl.) N. of a úpartic. class of worlds îR.
.; úm. ún. continuous succession , lineage , race , family , offspring , son or daughter îNir. îMn. îMBh. &c.
.; ún. a úpartic. mythical weapon îR.
.; {-karman} ún. the act of producing offspring îNir.
.; {-kartR} úm. a producer of offspring îib.
.; {-gaNa-pati} úm. a form of Gan2e7s3a (worshipped to obtain progeny) îW.
.; {-go-pAla} úm. a form of Kr2ishn2a (worshipped to obtain progeny , also N. of a Ka1vya) îCat.
.; ({øla-vidhi} . úm. N. of úwk.)
.; {-ja} úmf. sprung from the race of (úgen.
.; with {suta} úm. = `` the son of ``) îHariv.
.; {-dIpikA} úf. {-prada-sUrya-stotra} ún. {-rAma-stotra} ún. N. of wks.
.; {-vat} úmf. possessing offspring îMBh.
.; {vardhana} úmf. propagating a family îYa1jn5.
.; {-vivekA7vali} úf. {-saMhitA} úf. N. of úwks.

.; {-saMdhi} úm. a peace cemented by family alliance (by giving a daughter in marriage &c.) îKa1m. îHit.
.; {øna7rtham} únd. for the sake of (begetting) progeny îMn.iii , 96 .
.; {saMtAnatAnaka}3{saM-tAna4--øtAnaka} úmf({ikA})n. stretching , spreading , who or what spreads îW.
.; úm. one of the five trees of Indra's heaven , the Kalpa tree or its flower îMBh. îKa1v. &c.
.; úpl. N. of úpartic. worlds îR.
.; ({ikA}) , úf. a cobweb îSus3r.
.; cream , coagulated milk îib.
.; froth , foam îL.
.; the blade of a knife or sword îL.
.; N. of one of the Ma1tr2is attending on Skanda îMBh.
.; {øka-maya} úmf({I})n. consisting of flowers of the Kalpa tree îRagh.
.; {øka7kIrNa} úmf. strewn with celestial flowers (cf. prec.) îMW.
.; {øka7raNya} ún. N. of a place îBa1lar.
.; {saMtAnatAnika}3{saM-tAna4--øótAnika} úmf({I})n. made from flowers of the Kalpa tree (as a garland) îR.
.; úm. pl N. of úpartic. worlds (v. l. {saMtø}) îR.
.; ún. (with {prajApateH}) N. of a Sa1man (úv.l. {saMtanika}) îA1rshBr.
.; {saMtAnatAnin}3{saM-tAna4--øótAnin} úm. the subject of an uninterrupted train of thought îSarvad.
.; ({inI}) , úf. the upper part of milk , cream îL.
.; {saMtAnatAnIya}3{saM-tAna4--øótAnIya} (?) îHcat. _
.; {saMtap}1{saM-útap} úP. {-tapati} , to heat thoroughly , scorch , parch , dry up îR. îSus3r. îVarBr2S. &c.
.; ÷to feel pain or remorse îMn. îMBh.
.; ÷to pain by heat , torture , oppress , afflict , harass îRV. &c. &c.: úPass. {-tapyate} (ep. also {øti}) , to be oppressed or afflicted , suffer pain , undergo penance (3. úsg. úimpers. with úgen. of úpers.) îS3Br. &c. &c.: Caus. {-tApyati} (úPass. {-tApyate}) , to cause to be heated , make very hot , burn , inflame , scorch îKaus3. îMBh. &c.
.; ÷to pair by heat , torture , torment ({AtmAnam} , `` one's self. úi.e. to afflict the body by austerities ``) , afflict , trouble , distress îMBh. îKa1v. &c. _
.; {saMtapanana}2{saM-tapanana} úmf. heating , warming îA1pS3r. îSch.
.; the act of becoming warm îKaus3.
.; inflaming , tormenting îMW. _
.; {saMtapta}2{saM-tapta} úmf. greatly heated or inflamed , burnt up &c.
.; red-hot , molten , melted (¯ úcomp.)
.; oppressed , pained , tormented , distressed , wearied fatigued îMBh. îKa1v. &c.
.; ún. pain , grief , sorrow îMr2icch.
.; {-cAmlkara} ún. glowing or molten gold îMW.

.; {-rajata} ún. molten silver íb.
.; {-vakSas} úmf. oppressed in the chest or breathing , short-breathed íSus3r.
.; {-hRdaya} úmf. feeling great anguish of heart íR.
.; {øA7yas} ún. heated or red-hot iron íBhartr2.
.; {saMtaptapyamAna}3{saM-tapótapyamAna} úmf. being inflamed or tormented or distressed íBhP. [1142,2]
.; {-manas} úmf. one whose mind is in a state of torture íVikr. _
.; {saMtApa}2{saM-tApa4} ún. (úifc. úf. {A}) becoming very hot , great or burning heat , glow , fire íS3Br. &c. &c.
.; affliction , pain , sorrow , anguish , distress (úacc. with û {kR} , ÷to be distressed about [gen.] "" , or to cause pain "") íMBh. íKa1v. &c.
.; self-mortification , remorse , repentance , penance íMBh. íKir.
.; {-kara} (íSus3r.) , {-kArin} (íKatha1s.) , úmf. causing pain or affliction
.; {-vat} úmf. afflicted with pain , sorrowful íKatha1s.
.; {-hara} (íDas3.) , {-hAraka} (íS3ak.) , úmf. removing heat , cooling , comforting.
.; {saMtApana}3{saM-ótApana} úmf. burning , paining , afflicting (úcomp.) íBhP.
.; ún. N. of one of the arrows of Ka1ma-deva íL.
.; of a demon possessing children íHariv.
.; of one of S3iva's attendants íL.
.; ún. the act of burning , paining , afflicting , exciting passion íW.
.; N. of a úpartic. mythical weapon íR.
.; {saMtApita}3{saM-ótApita} úmf. (fr. Caus.) made very hot , burnt , scorched , tormented , pained , afflicted , wearied íMBh. íKa1v. &c.
.; {saMtApya}3{saM-ótApya4} úmf. to be inflamed or kindled íS3Br. _
.; {saMtam}1{saM-útam} úP. {tAmyati} , to be distressed , pine away íGi1t. _
.; {saMtamaka}2{saM-tamaka} ún. oppression or distress (in breathing ; a form of asthma) íSus3r. _
.; {saMtamas}2{saM-tamas} ún. great or universal darkness íW.
.; {saMtamasa}3{saM-ótamasa} ún. úid.
.; great delusion of mind íKa1v. íKatha1s. &c.
.; úmf. darkened , clouded íW. _
.; {saMtaraNa}1{saM-taraNa} &c. - {saM-útRR}. _
.; {saMtaram}1{saM-tara4m} or {saM-tarA4m} úind. (fr. 2. {sa4m} + {tø}) more together íRV. íAV. íTS. íS3Br. _
.; {saMtark}1{saM-útark} úP. {-tarkayati} , to consider or regard as (two úacc.) íMBh. _
.; {saMtarj}1{saM-útarj} Caus. {-tarjayati} , to threaten , abuse , scold , terrify íMBh. íKa1v. &c. _
.; {saMtarjana}2{saM-tarjana} úmf. threatening , abusing , reviling íCar.
.; ún. N. of one of Skanda's attendants íMBh.

.; ún. and ({A}) , úf. the act of threatening or reviling íMBh. íKa1m. íBhP.
.; {saMtarjita}3{saM-ótarjita} úmf. threatened , abused , scolded , reproved íW. _
.; {saMtarpaka}1{saM-tarpaka} {øpaNa} &c. - {sam-útrRp} , col. 3. _
.; {saMtavItvat}1{saM-ta4vItvat} úmf. (pr. p. of Intens. of {saM-útu}) one who has great power to effect or accomplish , able , capable íRV. _
.; {saMtAy}1{saM-úAy} úPass. {-tAyyate} , to be spread or stretched out íVS. _
.; {santi}1{santi} úf. = {sati} , or {sAti} íL. _
.; {saMtij}1{saM-útij} Caus. {-tejayati} , to stir up , excite , arouse íMBh. íBa1lar. _
.; {saMtejana}2{saM-tejana} ún. sharpening (úfig.) , exciting íSus3r. _
.; {saMtud}1{saM-útud} úP. {-tudati} , to strike at , goad , sting íMBh.
.; (with {prarohAn}) ÷to put forth new sprouts , úi.e. recur again and again (as a disease) íBhP. _
.; {saMtodin}2{saM-todi4n} úmf. striking , stinging íAV. _
.; {saMtul}1{saM-útul} úP. {-tolayati} , to weigh one thing against another , balance together (also in the mind) íMBh. _
.; {saMtuS}1{saM-útuS} úP. {-tuSyati} , to feel quite satisfied or contented , be pleased or delighted with , have great pleasure in (úinstr.)
.; {-tuSya} úind. `` with joy , joyful "" íMBh. íKa1v. &c.: Caus. {-toSayati} (úm. c. also {øte}) , to make well satisfied or contented , propitiate , please , rejoice or present with (úinstr.) _
.; {saMtuSita}2{saM-tuSita} orð ún. N. of a Deva-putra íLalit.
.; {saMtuSitaka}3{saM-tuSiótaka} ún. N. of a Deva-putra íLalit. _
.; {saMtuSTa}2{saM-tuSTa} úmf. quite satisfied or contented , well pleased or delighted with (úinstr. or úcomp.) íMBh. íKa1v. &c.
.; {-tarNaka-vatI} úf. (a cow) having an easily satisfied calf. íHcat.
.; {saMtuSTi}3{saM-ótuSTi} úf. complete satisfaction , contentment with (úinstr.) íMBh. íBhP. _
.; {saMtoSa}2{saM-toSa} ún. (úifc. úf. {A}) satisfaction , contentedness with (úinstr. or úloc.
.; {øSaM-úkr} , `` to be satisfied or contented "" íMairUp. íMBh. &c.
.; Content (personified as a son of Dharma and Tusht2i and reckoned among the Tushitas , - q.v.) íPrab. íPur.
.; ({A}) , úf. N. of the mother of Gan3ga1-da1sa íCat.
.; {-vat} úmf. satisfied , contented (in {a-sø}) íPan5cat.
.; {øSA7nanda} ún. N. of an author íCat.
.; {saMtoSaka}3{saM-ótoSaka} úmf. satisfactory , gratifying , pleasing íMW.
.; {saMtoSaNa}3{saM-ótoSaNa} ún. the act of satisfying , propitiating , comforting íMBh.
.; {saMtoSaNIya}3{saM-ótoSaNIya} úmf. to be gratified or pro. pitiated ({-rUpa} , úmf. `` one who has the semblance of being grñgratified or

prñpropitiated ") îMBh. [1142,3]
 .{saMtoSita}3{saM-ótoSita} úmfn. (fr. Caus.) satisfied , pleased ,
 comforted îBhartr2. îRa1jat.
 .{saMtoSin}3{saM-ótoSin} úmfn. satisfied , contented , pleased with
 (úcomp.) îYa1jn5. îS3a1ntis3. îS3a1rn3gP.
 .{saMtoSTavya}3{saM-ótoSTavya} úmfn. to be satisfied or gratified (n.
 úimpers.) îS3am2k. îSarvad.
 .{saMtoSya}3{saM-ótoSya} úmfn. to be contented or gratified îMBh. _
 .{saMtRd}1{saM-útrd} úP. úA1. {-tRNatti} , {-tRntte} , to fasten or tie
 together by means of a perforation (through which a peg or pin is
 passed) îS3Br. îKa1t2h. îChUp.
 .; ÷to hollow out , perforate (below). _
 .{saMtardana}2{saM-tardana} úm. N. of a son of Dhr2isht2a-ketu îPur.
 .; ún. the act of connecting or fastening together îJaim. _
 .{saMtRNNa}2{saM-tRNNa} úmfn. joined or fastened together îS3Br.
 îKa1tyS3r.
 .; hollowed out , perforated îS3Br. _
 .{saMtRdya}2{saM-tRdya} úmfn. to be joined together by pegs or
 fastenings (above) îA1pS3r. _
 .{saMtRp}1{saM-útrp} úP. {-tRpNoti} , or {-tRpyati} , to satiate or
 refresh one's self with (úgen.) îRV. îMBh.: Caus. {-tarpayati} , to
 satiate , refresh , invigorate , gladden , delight îS3Br. îMBh. &c.
 .; ÷to feed on (úinstr.) îCar. _
 .{saMtarpaka}2{saM-tarpaka} úmfn. satiating , refreshing , invigorating
 îBhpr.
 .{saMtarpNa}3{saM-ótarpaNa} úmfn. úid. îKa1v. îSus3r.
 .; ún. the act of satiating or refreshing , refreshment îR.
 .; a means of strengthening , restorative îSus3r.
 .; a úpartic. luscious dish (consisting of a mixture of grapes ,
 pomegranates dates , plantains , sugar , flour , and ghee) îL.
 .{saMtarpNIya}3{saM-ótarpaNIya} úmfn. treating of restoratives îCar.
 .{saMtarpita}3{saM-ótarpita} úmfn. (fr. Caus.) satiated , satisfied
 îDhu1rtas.
 .{saMtarpya}3{saM-ótarpya} úmfn. to be satiated or refreshed or
 gladdened îMBh. _
 .{saMtRR}1{saM-útrRR} úP. {-tarati} (Ved. also {-tirati}
 .; rarely úA1.) , ÷to cross or traverse together , pass through (úacc.)
 îRV. &c. &c.
 .; ÷to escape or be rescued from (úabl.) îMBh. îRa1jat.
 .; ÷to bring safely over , rescue , save îMBh.: Caus. {-tAryati}
 (úPass. {-tAryate}) , to cause to pass over , save or preserve from
 (úabl.) îMn. îMBh. &c. _
 .{saMtaraNa}2{saM-ta4raNa} úmfn. conveying over or across , bringing out
 of (a danger) îVS.
 .; ún. the act of crossing over or passing through (úcomp.) îR. _
 .{saMtarutra}2{sa4M-tarutra} úmfn. conveying across , effective ,

sufficient (as wealth) îRV. _
 .{saMtAra}2{saM-tAra} úm. crossing , passing over or through (úgen. or
 úcomp.) îMBh. îR. &c.
 .{saMtAraka}3{saM-ótAraka} úmfn. conveying or helping over
 .; {-vidhi} úm. N. of úwk.
 .{saMtArita}3{saM-ótArita} úmfn. (fr. Caus.) made to pass over , saved ,
 rescued , delivered îR.
 .{saMtArya}3{saM-ótArya} úmfn. to be crossed over or passed through
 (úlit. and úfig.) îR. îHariv. (úv.l. for {saM-dhArya}). _
 .{saMtIrNa}2{saM-tIrNa} úmfn. crossed or passed over &c.
 .; saved or escaped from (úabl.) îMBh. _
 .{santya}1{saM-tantya} p. 1141 , col. 1. _
 .{saMtyaj}1{saM-útyaj} úP. {-tyajati} , to relinquish altogether ,
 abandon , leave , quit , desert îMBh. îKa1v. &c.
 .; ÷to avoid , shun ({dUreNa} , ~" from afar ") îBhartr2.
 .; ÷to give up , renounce , resign îMn. îMBh. &c.
 .; ÷to withdraw from (an obligation) îYa1jn5. ii , 198
 .; ÷to yield , deliver up îKatha1s. îBhP.
 .; ÷to leave alone , disregard , omit ({-tyajya} úind. ~" excepting ")
 îVarBr2S. îRa1jat.: Caus. {-tyAjayati} , to cause to abandon , deprive
 of (two úacc.) îMBh.
 .; ÷to rid of , free from(úabl.) îBhat2t2. _
 .{saMtyakta}2{saM-tyakta} úmfn. entirely relinquished or abandoned ,
 left îR.
 .; deprived or destitute of , wanting , lacking (úinstr. or úcomp.)
 îVarBr2S. îPan5cat. _
 .{saMtyajana}2{saM-tyajana} ún. the act of entirely deserting or
 abandoning îW.
 .{saMtyajya}3{saM-ótyajya} úmfn. to be left or abandoned îMa1rkP. _
 .{saMtyAga}2{saM-tyAga} úm. relinquishment , abandonment , renunciation
 , resignation îR. îMa1rkP.
 .{saMtyAgin}3{saM-ótyAgin} úmfn. relinquishing , leaving , abandoning
 îib.
 .{saMtyAjya}3{saM-ótyAjya} úmfn. to be left or abandoned or given up
 îMBh. îKa1v. &c. _
 .{saMtras}1{saM-útras} úP. {-trasati} , or {-trasyati} , to tremble
 all over , be greatly terrified or frightened îMBh. îKa1v. &c.: Caus.
 {-trAsayati} , to cause to tremble , frighten , terrify îib. _
 .{saMtrasta}2{saM-trasta} úmfn. trembling with fear , frightened ,
 alarmed îMBh.
 .; {-gocara} úmfn. one who is looked at with terror îCar. _
 .{saMtrAsa}2{saM-trAsa} úmfn. great trembling , terror , fear of (úabl.
 , {-tas} , or úcomp.) îMBh. îR. &c.
 .{saMtrAsana}3{saM-ótrAsana} ún. (fr. Caus.) the act of terrifying ,
 alarming îChandom. [1143,1]
 .{saMtrAsita}3{saM-ótrAsita} úmfn. (fr. úid.) made to tremble with fear

, frightened , terrified îBhat2t2. îPan5cat. _
 .{saMtraI}1{saM-ûtraI} (only úinf. {-trAtum} , but cf. below) , to protect well or effectually , preserve , defend îMBh. _
 .{saMtrANa}2{saM-trANa} ún. saving , rescuing îMa1rkP. _
 .{saMtrAyati}2{saM-trAyati} úm. (used as a substantive to represent the above verb {saM-ûtraI}) îMBh. viii , 1992. _
 .{saMtva}1{saM-tva4} ún. (fr. 2. {sam}) îTBr. (also úw.r. for {zantva4}). _
 .{saMtvar}1{saM-ûtvar} úA1. {-tvarate} , to be in a great hurry , hasten îS3Br. &c. &c.: Caus. {-tvarayati} , to cause to hurry or hasten , urge on îMBh. îR. _
 .{saMtvarA}2{saM-tvarA} úf. great haste , hurry îA1s3vS3r.
 .{saMtvarita}3{saM-ótvarita} úmf. greatly hurried , hastening îMBh. îR. ; ({am}) , úind. in a hurry , in great haste , quickly îib. _
 .{saMdaMz}1{saM-ûdaMz} úP. {-dazati} , to bite together , seize with the teeth îMBh. îR. îBhP.
 .; ÷to press together , compress , press closely on anything , indent by pressure îMBh. îKa1Iid. _
 .{saMdaMza}2{saM-daMza4} úm. compression (of the lips) îMBh. ; too great compression of the teeth in the pronunciation of vowels îRPra1t.
 .; junction , connection îSubh.
 .; a pair of tongs or pincers or nippers îAV. îBr. îPur. îSus3r.
 .; N. of those parts of the body which are used for grasping or seizing (as the thumb and forefinger together , the opposite eye-teeth , the nippers of a crab &c.) îYa1jn5. îVarBr2S. îSus3r. îPan5cat. îKatha1s.
 .; a úpartic. Naraka or hell (where the flesh of the wicked is tortured with pincers) îPur.
 .; a chapter or section of a book îDa1yabh.
 .; a úpartic. Eka7ha îVait.
 .; the site of a village &c. (fixed according to the compass) îL.
 .{saMdaMzaka}3{saM-ódaMzaka} úm. (or {ikA} úf.) a pair of tongs or pincers or nippers , small shears or tongs , a vice îDas3. îAmar.
 .; ({ikA}) , úf. biting , pecking (with the beak) îLalít.
 .{saMdaMzita}3{saM-ódaMzita} úmf. armed , mailed îMBh. (úB. {sa-dø})
 .; úm. a defendant îL. _
 .{saMdaSTa}2{saM-daSTa} úmf. bitten , compressed , pressed closely together , pinched , nipped îMBh. îKa1v. &c.
 .; ún. a úpartic. fault in pronunciation (arising from keeping the teeth too close together) îRPra1t. îPat.
 .; {-kusuma-zayana} úmf. indenting (by pressure of the limbs) a couch of flowers îS3ak.
 .; {-tA} úf. (= {saMdaSTa} ún.) îRPra1t.
 .; {-danta-cchada} úmf. biting or compressing the lips îMW.
 .; {øTA7dhara} ({-pallava}) or {øTA7uSTha} ({-puTa}) , úmf. úid. îMBh. îAmar.

.{saMdaSTaka}3{saM-ódaSTaka} ún. a kind of paronomasia îL. _
 .{saMdadasvas}1{saM-dadasvas} - {saM-údas}. _
 .{saMdadi}1{saM-dadi} - {saM-úda} , col. 2. _
 .{saMdarpa}1{saM-darpa} úm. pride , arrogance , boasting of (úcomp.) îKatha1s. _
 .{saMdarbha}1{saM-darbha} úm. (ú2. {dRbh} ; úifc. úf. {A}) stringing or binding together (esp. into a wreath or chaplet) , weaving , arranging , collecting , mixing , uniting îKa1v. îKatha1s. îSarvad.
 .; a literary or musical composition îMcar. îPrata1p. îMr2icch. îSch.
 .; {-grantha} (?) , úm. N. of úwk. on the worship of Kr2ishn2a
 .; {-cintAmaNi} úm. N. of a îComm. on the S3is3upa1lavadha by Candra-s3ekhara
 .; {-vat} úmf. artificially connected or composed îHarav.
 .; {-viruddha} úmf. contrary to order or consistency , incoherent , unconnected îMW.
 .; {-zuddha} úmf. clearly arranged , coherent , connected îib.
 .; {-zuddhi} úf. clearness of connection or arrangement (as of the parts of a composition or narrative) , regular coherence îG1t.
 .; {øbhA7mRta-toSiNI} úf. N. of a îComm. on the Mugdhahodha.
 .{saMdarbhita}3{saM-ódarbhita} úmf. strung together , arranged , composed îL. _
 .{saMdRbdha}2{saM-dRbdha} úmf. strung together , interwoven , bound or collected into a tuft or bunch îS3Br.
 .; arranged , composed îNaish.
 .; corroborated , confirmed ({-tva} ún.) îS3am2k. _
 .{saMdarza}1{saM-darza} {øzana} &c. - {saMúDRz} , p. 1144 , col. 1. _
 .{saMdalita}1{saM-dalita} úmf. (ú {dal}) pierced through , pierced îDhu1rtas. _
 .{saMdazasya}1{saM-dazasya} úNom. úP. {-dazasyati} , to remit , pardon (a sin) îRV. iii , 7 , 10. _
 .{saMdas}1{saM-údas} (only úpf. p. úP. {-dadasva4s}) , to die out or become extinguished (as fire) îRV. ii , 2 , 6 (úaccord. to îSa1y. {saM-dadasvas} = {samyakprayacchat}). [1143,2] _
 .{saMdah}1{saM-údah} úP. úA1. {-dahati} , {øte} , to burn together , burn up , consume by fire , destroy utterly îRV. &c. &c.
 .; (úA1.) to be burnt up , be consumed îMW.: úPass. {-dahyate} , ÷to be burnt up îTS.
 .; ÷to burn , glow îBhP.
 .; ÷to be distressed or grieved , pine away îRagh.: Caus. {-dAhayati} , to cause to burn up îMBh.: úDesid. , - {saM-didhakSu}. _
 .{saMdagdha}2{saM-dagdha} úmf. burned up , consumed îTS. &c. &c. _
 .{saMdAha}2{saM-dAha} úm. burning up , consuming îMW.
 .; inflammation of the mouth and lips îib. _
 .{saMdidhakSu}2{saM-didhakSu} úmf. (fr. úDesid.) wishing to burn up or to consume by fire îMBh. îVarBr2S. îBhP. _

.{saMdA}1{saM-ûdA} úP. úA1. {-dadAti} , {-datte} , to give together , present , grant , bestow îRV. îAV.
.; ÷to hold together îAV.
.; (úA1. or úPass.) ÷to meet îRV. i , 139 , 1 ; iv , 44 , 5. _
.{saMdadi}2{saM-dadi4} úmf. grasping , comprehending îRV. _
.{saMdAya}2{saM-dAya}1 úmf. giving , presenting (in {go-sø} , ~q.v.)
.{saMdAyin}3{saM-ódAyin} úmf. úid. îSubh. _
.{saMdA}1{saM-ûdA} (or {do}) , úP. {-dAti} , or {-dyati} , to cut together , gather by or after cutting (as the sacrificial grass) îKa1tyS3r.
.; ÷to cut , divide îAV. _
.{saMdAna}2{saM-dAna}1 ún. the act of cutting or dividing îMW.
.; that part of an elephant's temples whence the fluid called Mada issues (cf. 2. {dAna}) îW. _
.{saMdita}2{saM-dita}1 úmf. cut off , cut îMW. _
.{saMdA}1{saM-ûdA} úP. {-dyati} , to bind together , fasten together , tie îRV. îAV. îVS. îKa1tyS3r. _
.{saMdAtR}2{saM-dAtR} úmf. one who ties up or fetters îMn. viii , 342.
—
.{saMdAna}2{saM-dA4na}2 úm. the part under the knee of an elephant where the fetter is fastened (also {-bhAga}) îL.
.; a bond , halter , fetter îRV. îAV. îS3Br.
.; {-tA} úf. îDas3.
.{saMdAnikA}3{saM-ódAnikA} úf. a kind of tree îL.
.{saMdAnita}3{saM-ódAnita} úmf. bound together , tied , fettered îKa1v.
.{saMdAnitaka}3{saM-ódAnitaka} ún. a collection of three S3lokas forming one sentence îNaish. îSch.
.{saMdAninI}3{saM-ódAninI} úf. a cow-house îL. _
.{saMdAya}2{saM-dAya}2 úm. a rein , leash îHariv. _
.{saMdita}2{saM-dita}2 úmf. bound or fastened together , detained , caught îR. îHariv. _
.{saMdAmitaka}1{saMdAmitaka} úw.r. for {saM-dAnitaka}. _
.{saMdAva}1{saM-dAva} úm. flight , retreat îL. _
.{saMdiz}1{saM-ûdiz} úP. {-dizati} (úind. p. {-dizya} , ~q.v.) , to point out , appoint , assign îR. îBhat2t2.
.; ÷to state , tell , direct , command , give an order or message to (úgen. or údat. , sometimes two úacc.
.; with {abhi-dUti} "" , ÷to a female messenger "") îMBh. îKa1v. &c.
.; ÷to despatch any one (úacc.) on a message to (údat.) îKum.: Caus. {-dezayati} , to cause to point out or declare , invite or ask to speak about îMBh. _
.{saMdizya}2{saM-dizya} úind. bidding farewell îDivyA7v. _
.{saMdiSTa}2{saM-diSTa} úmf. pointed out , assigned &c.
.; stipulated , promised îYa1jn5.
.; ún. news , tidings , information îW.
.; {-vat} úmf. one who has given an order or message , ÷to (úgen.

.; also = úpf. {saM-dideza} , `` he-has given &c. ") îKatha1s.
.{saMdiSTArtha}3{saM-diSóTA7rtha} úm. one who communicates information or news , a messenger , herald , pursuivant îW. _
.{saMdeza}2{saM-deza} úm. (úifc. úf. {A}) communication of intelligence , message , information , errand , direction , command , order to (úgen. or úloc.
.; {-tas} with úgen. , `` by order of ") îKaus3. îMBh. &c.
.; a present , gift îL.
.; a úpartic. kind of sweetmeat îL.
.; {-gir} úf. news , tidings îL.
.; {-pada} ún. úpl. the words of a message îRagh.
.; {-vAc} úf. (= {-gir}) îL.
.; {-hara} úm. a newsbringer , messenger , envoy , ambassador îKa1v.
.; ({A}) , úf. a female messenger îGal.
.; {-hAra} úmf. bringing news or tidings îSa1h.
.; {-hAraka} (îSa1h.) , {-hArin} (îS3ak.) , úm. (= {-hara})
.; {øzA7rtha} úm. the contents of a message îMegh.
.; {øzo7kti} úf. (= {-gir}) îL.
.{saMdezaka}3{saM-ódezaka} úm. or ún. information , news , tidings îPan5cat.
.{saMdezita}3{saM-ódezita} úmf. (fr. Caus.) made to point out , asked to declare îMBh.
.{saMdezya}3{saM-ódezya4} úmf. to be directed or instructed îKatha1s.
.; founded on direction or impulse , done on purpose îAV.
.; belonging to this place , domestic (as opp. to {vi-dezya} , `` foreign ") îAV.
.{saMdeSTavya}3{saM-ódeSTavya} úmf. to be informed or instructed îMBh.
.; ÷to be pointed out or enjoined or communicated îS3ak.
.; ún. an injunction , direction , order îMW. _
.{saMdih}1{saM-ûdih} úP. {-degdhi} , to smear , besmear , cover îKaus3. îMBh. &c.
.; ÷to heap together îMW.
.; úA1. {-digdhe} (pr. p. {-dihAna} , or {-dehamAna}) , ÷to be doubtful or uncertain (said of persons úind things) îKa1v. îS3am2k.: úPass. {-dihyate} , to be smeared over or covered , be confused , confounded with (úinstr.) îNir. ii , 7 [1143,3]
.; be indistinct or doubtful or uncertain îMBh. îKa1v. &c.: Caus. {-dehayati} , to make indistinct or uncertain , confuse , perplex îMBh.
.; (úA1.) ÷to be doubtful or uncertain (in {saM-dehamAna} , v. l. {-dehamAna}) îib. _
.{saMdigdha}2{saM-digdha} úmf. smeared over , besmeared or covered with (úinstr. or úcomp.) îMBh. îKa1v. &c.
.; confused , confounded with , mistaken for (úinstr. or úcomp.) îNir. îKum.
.; questioned , questionable îMBh. îKa1v. &c.
.; precarious , doubtful , dubious , uncertain , unsettled , doubtful

about , despairing of (úcomp.) ïb.
.; riskful , dangerous , unsafe (as a ship) îGaut.
.; ({am}) ún. an ambiguous suggestion or expression îKpr. îPrata1p.
.; {-tA} úf. (îMW.) , {-tva} ún. (îSa1h.) uncertainty , hesitation , indistinctness
.; {-nizcaya} úmf. one who hesitates to hold a firm opinion îR.
.; {-punarukta-tva} ún. uncertainty and tautology îSa1h.
.; {-phala} úmf. having arrows with poisoned tips (úaccord. to others "" of uncertain result or efficacy "") , Das3
.; {-buddhi} (îS3ak.) , {-mati} (îYa1jn5.) , úmf. having a doubtful mind , sceptical
.; {-lekhyā} ún. a writing or document of doubtful meaning or authority îW.
.; {ødhA7kSara} úmf. having indistinct utterance îMW.
.; {ødhA7rtha} úmf. having doubtful meaning , dubious in sense ïb.
.; ún. a doubtful or disputed matter îYa1jn5. ii , 12
.; {ødhI-kRta} úmf. made to present a doubtful resemblance îBa1lar. vi , 31. _
.; {saMdih}2{saM-di4h} úf. a heap , mound , wall îRV. _
.; {saMdegdhR}2{saM-degdhR} úmf. inclined to doubt îL. _
.; {saMdeggha}2{saM-degha4} ún. (cf. next) a conglomeration of material elements (said contemptuously of the body) îS3Br. _
.; {saMdeha}2{saM-deha4} ún. (úifc. úf. {A}) a conglomeration or conglutination (of material elements
.; ^ above) îS3Br. îChUp.
.; doubt , uncertainty about (úgen. , úloc. , or úcomp.
.; {na} or {nA7sti@saMdehaH} or {saMdeho@nA7sti} [used parenthetically] , `` there is no doubt , without doubt "") îA1past. îMBh. &c.
.; (in úrhet.) a figure of speech expressive of doubt (úe.g. `` is this a lotus flower or an eye? "") îVa1m. iv , 3 , 11
.; risk , danger îKa1v. îPan5cat.
.; {-gandha} ún. a whiff or slight tinge of doubt îMW.
.; {-cchedana} ún. cutting úi.e. removal of dñdoubt îKa1m.
.; {-tva} ún. state of dñdoubt or uncertainty îSa1h.
.; {-dAyin} úmf. raising dñdoubt or unciñcertainty concerning úi.e. reminding of (úcomp.) îVa1s.
.; {-do1A} úf. the oscillation or perplexity (caused by) dñdoubt îMBh.
.; {ø1A-stha} úmf. `` one who is in a state of suspense "" îKa1m.)
.; {-pada} úmf. subject to dñdoubt , doubtful îKa1lid.
.; {-bhaJjana} ún. breaking or destroying dñdoubt îKa1m.
.; {-bhaJjika} úf. N. of úwk.
.; {-bhRt} úmf. having dñdoubt about (úloc.) îMcar.
.; {-viSau9Sadhi} úf. {-samuccaya} ún. N. of úwks.
.; {øhA7panodana} ún. (= - {cchedana}) îAPra1t. îSch.
.; {øhA7laMkAra} ún. or {øhA7laMkRti} úf. a úpartic. figure of speech

(cf. above) îSa1h. îPrata1p.
.; {saMdehayAna}3{saM-ódehayAna} ^ {saMûdih}.
.; {saMdehin}3{saM-ódehin} úmf. doubtful , dubious îMW.
.; {saMdehya}3{saM-ódehya} ún. the body (= {saM-deha}) îBr2A1rUp. _
.; {saMdI}1{saM-údi} (only úImpv. {-dIdihi} , or {-didIhi}) , to shine together îVS.
.; ÷to bestow by shining îRV. _
.; {sandI}1{sandI} úw.r. for {AsandI}. _
.; {saMdIkSita}1{saM-dIkSita} úmf. (ú {dikS}) consecrated together îKa1tyS3r. îSch. _
.; {saMdIna}1{saM-dIna} úmf. (ú3. {dI}) greatly depressed or afflicted îHariv. _
.; {saMdIp}1{saM-údiP} úA1. {-dIpyate} (ep.also {øti}) , to blaze up , flame , burn , glow îHariv.: Caus. {-dIpyati} , to set on fire , kindle , inflame îRV. , &c. &c.
.; ÷to fire , animate îMBh. îBhP. _
.; {saMdIpaka}2{saM-dIpaka} úmf. inflaming , exciting , making envious or jealous îGi1t.
.; {saMdIpana}3{saM-ódIpana} úmf. kindling , inflaming , exciting , arousing îMBh. îUttarar.
.; ún. N. of one of Ka1ma-deva's 5 arrows îVet.
.; ({I}) , úf. (in music) a úpartic. S3ruti îSam2gi1t.
.; ún. the act of kindling or inflaming or exciting (envy &c.) îR2itus. îPan5car.
.; {-vat} úmf. containing inflammable matter îKa1tyS3r.
.; {saMdIpita}3{saM-ódIpita} úmf. (fr. Caus.) lighted up , kindled , inflamed , excited îPan5cat. îBhP.
.; {saMdIpta}3{saM-dIpta} úmf. inflamed , flaming , burning , being on fire îS3Br. &c. &c.
.; {-locana} úmf. one who has inflamed or flashing eyes îHariv.
.; {saMdIpya}3{saM-dIpya} ún. Celosia Cristata îL. _
.; {saMdUS}1{saM-úduS} úP. {-duSyati} , to become utterly corrupt or polluted or unclean îMBh.: Caus. {-dUSayati} (úind. p. {-dUSya}) , to corrupt , vitiate , defile , stain , spoil îR. îSus3r. îRa1jat.
.; ÷to revile , abuse , censure , expose to shame or infamy îMBh. îKa1m. [1144,1] _
.; {saMdUSTa}2{saM-duSTa} úmf. corrupted , defiled &c.
.; depraved , wicked , bad îR.
.; ill-disposed , ill-affected towards (úgen.) ïb. _
.; {saMdUSaNa}2{saM-dUSaNa} úmf. (fr. Caus.) corrupting , defiling îMn. ix , 13
.; ún. the act of vitiating or corrupting , any vice which causes defilement îYa1jn5.
.; {-kara} úmf.({I})n. defiling , disgracing (úgen.) îHariv.
.; {saMdUSita}3{saM-ódUSita} úmf. (fr. úid.) utterly corrupted or vitiated or spoiled îHariv.

.; made or grown worse (as a disease) îSus3r.
.; exposed to shame , reviled , abused îMBh. _
.; {saMduh}1{saM-ûduh} úP. úA1. {-dogdhi} , {-dugdhe} , to milk together
or at the same time îMBh.
.; (úA1.) ÷to suck , imbibe , enjoy îRV. ix , 18 , 5
.; (úA1.) ÷to yield (as milk &c.) îAV.: Caus. {-dohayati} (úind. p.
{-dohya}) , to cause to milk &c. îS3Br. _
.; {saMdugdha}2{saM-dugdha} úmf. milked at the same time , milked
together îMW.
.; {saMdugduhyA}3{saM-dugóduhyA} - {sukha-saMduhyA}. _
.; {saMdoha}2{saM-doha} úm. milking together , milking îHariv. îBhP.
.; the whole milk (of a herd) îNa1r. îHariv.
.; totality , multitude , heap , mass , abundance îKa1v. îKatha1s. &c.
.; {saMdohana}3{saM-ódohana} úmf. yielding (as milk) , bestowing îS3ukas.
.; {saMdohyA}3{saM-ódohyA} - {sukha-saMdohyA}. _
.; {saMdRbdha}1{saM-dRbdha} - p. 1143 , col. 1. _
.; {saMdRz}1{saM-ûdRz} úP. úA1. (only in non-conj. tenses , úe.g. úpf.
{-dadarza} , {-dadRze} úfut. {-drakSyati} , {øte}
.; úind. p. {-dRzya}
.; úinf. {-draSTum} , Ved. {-dRze}
.; cf. {sam-ûpaz}) , ÷to see together or at the same time , - well or
completely , behold , view , perceive , observe , consider îMBh. îKa1v.
&c.
.; (úA1. and úPass. {-dRzyate}) , ÷to be seen at the same time , appear
together with (úinstr.) îRV. îS3Br.
.; ÷to look like , resemble , be similar or equal îRV.
.; ÷to be observed , become visible , appear îMBh. îKa1v. &c.: Caus.
{-darzayati} , to cause to be seen , display , show , feign
({AtmAnam@mRta-vat@saM-dø} , to feign one's self dead ") îib.
.; ÷to represent îGi1t. îRa1jat.
.; ÷to expose , explain îDivyA7v.
.; ÷to show one's self to (úacc.) îMBh. îR.: úDesid. of Caus. , -
{saM-didarzayiSu}: úDesid. , - {saM-didRkSu}. _
.; {saMdarza}2{saM-darza} úm. sight , appearance îMBh. îBhP. _
.; {saMdarzana}2{saM-darzana} ún. the act of looking steadfastly gazing ,
viewing , beholding , seeing , sight , vision ({svapne@ønaM-úgam} , ``
to be seen by or appear to [gen.] in a dream ""
.; {ønampra-ûyam} , `` to show one's self to [gen.] ""
.; {øne} "" , in view or in the presence of [gen. or úcomp.] "" îNir.
îKa1tyS3r. îMBh. &c.
.; a gaze , look îR. îSa1h.
.; surveying , inspection , consideration îMBh. îVikr. îHit.
.; appearance , manifestation îKa1v. îSa1h.
.; the rising of a with the sun îVarBr2S.
.; meeting or falling in with (úinstr. with or without {saha})
îKatha1s. îPan5cat. (fr. Caus.) the act of causing to see , showing ,

displaying , exhibition of or to (úcomp.) îMBh. îR. îPur.
.; ({I}) , úf. (scil. {vRtti}) a úpartic. manner of subsistence
îBaudh.
.; {saMdarzanadvIpa}3{saM-darzana--dvIpa} úm. N. of a Dvi1pa îR.
.; {saMdarzanapatha}3{saM-darzana--patha} úm. the range of sight îHariv. _
.; {saMdarzayitR}2{saM-darzayitR} úmf. (fr. Caus.) causing to see ,
showing , pointing out îNir.
.; {saMdarzita}3{saM-ódarzita} úmf. shown , displayed , manifested
îMa1lav.
.; represented îGi1t. _
.; {saMdidarzayiSu}2{saM-didarzayiSu} úmf. (fr. úDesid. of Caus.) wishing
to show îBhat2t2. _
.; {saMdIdRkSu}2{saM-didRkSu} úmf. (fr. úDesid.) wishing to see îMBh. _
.; {saMdRz}2{saM-dR4z} úf. ({e} údat. as úinf.
.; cf. above) sight , appearance îRV. ({samyak@pazyati@yaH} , `` one
who sees well or thoroughly "" îSa1y.) îAV. îVS. îKat2hUp.
.; view , direction îRV. ii , 13 , 10.
.; {saMdRza}3{saM-ódRza} - {madhusaMdRza}.
.; {saMdRzya}3{saM-ódRzya} úmf. to be looked at úi.e. appearing as
(únom.) îMBh. _
.; {saMdRSTa}2{saM-dRSTa} úmf. completely seen or beheld ({pApa-sø} , ``
having an evil aspect "") îVarBr2S.
.; foreseen , ordained , prescribed (in sacred books) îR. _
.; {saMdRSTi}2{saM-dRSTi} úf. complete sight , full view , aspect îRV.
.; {saMdRSTika}3{saM-ódRSTika} úw.r. for {sAMdø} îDivyA7v. _
.; {saMdraSTavya}2{saM-draSTavya} úmf. to be seen or sought for îMBh.
.; {saMdrahTR}3{saM-ódrahTR} úmf. one who sees well or beholds îNir.
îBhP. _
.; {saMdeza}1{saM-deza} - {saM-ûdis}. _
.; {saMdeha}1{saM-deha} - {saM-ûdih}. _
.; {saMdola}1{saM-dola} úm. (or {A} úf.) a kind of pendulous ornament
îPan5car. [1144,2] _
.; {saMdoha}1{saM-doha} {øhana} , {øhyA} , - {saMûDuh} , col. 1. _
.; {saMdru}1{saM-dru} úP. {-dravati} , to run together îRV. _
.; {saMdrava}2{saM-drava} úm. flight îL. _
.; {saMdRava}2{saM-drAva} úm. running together , a place where people run
together îPat. on îPa1n2. 5-1 , 119 îValr1tt. 5
.; flight îL.
.; gait , manner of walking îBhat2t2. _
.; {saMdha}1{saM-dha} {saM-dhaya} &c. - {saMûdhA}. _
.; {saMdhanajit}1{saM-dhana-ji4t} úmf. (= {dhanasaM-jit}) winning booty
together , accumulating booty by conquest îAV. _
.; {saMdhanv}1{saM-ûdhanv} (only úpf. úA1. {-dadhanve} , {øvire}) , to
run towards or together îRV. _
.; {saMdham}1{saM-ûdham} (or {dhmA}) , to blow together (into a flame) ,
fuse or melt together îRV. îAV.

.; ÷to proclaim aloud îTA1r. _
 .{saMdhartR}1{saM-dhartR} ^ {saM-ûdhR}. _
 .{saMdharsita}1{saM-dharsita} úmfn. (from Caus. of {saM-ûdhRS}) greatly injured , violated , disgraced îHariv. _
 .{saMdha}1{saM-ûdha} úP. úA1. {-dadhAti} , {-dhatte} (ep. 1. úpl. pr. {-dadhAmahe=-dadhmahe}
 .; pr.p. {-dhAna=-dadhAna}
 .; úinf. {-dhitum=-dhAtum} , ÷to place or hold or put or draw or join or fasten or fix or sew together , unite (with {akSINi} , ` to close the eyes ""
 .; with {vraNam} , ` to heal a wound ""
 .; with {manas} , ` to compose the mind ""
 .; with {mitra4-dhitAni} , ` to conclude an alliance ""
 .; with {vAcam} "" , ÷to hold or interchange conversation "" , to combine , connect with (úinstr.) îRV. &c. &c.
 .; (úA1.) ÷to bring together , reconcile îMn. îMBh.
 .; ÷to be reconciled , agree with (úinstr. , rarely úacc.) , Pan5cav. îBr. &c. &c.
 .; ÷to mend , restore , redress îAitBr. îChUp. &c.
 .; ÷to lay down on or in (úloc.) , fix on (esp. an arrow on a bow , with úinstr. or with úloc. , úe.g. {dhanuH@zareNa} , or {zaraM@dhanuSi} , ` to take aim ""
 .; generally úA1.) îMBh. îR. îHariv.
 .; (A1.) ÷to direct towards ({tataH}) îRagh.
 .; ÷to aim at (?) îRV. v , 54 , 2
 .; ÷to involve in (úloc.) îRV. i , 165 , 6
 .; ÷to confer on (úloc.) , grant , yield , bestow (with {nAma} and úgen. , ` to give a name to ""
 .; úA1. with {zradhAm} and úloc. , ` to place credence in ""
 .; with {sAhAyyam} , ` to afford assistance "" îMBh. îKa1v. &c.
 .; ÷to cause , inflict îMBh. îKir.
 .; (úA1.) ÷to be a match for , hold out against (úacc.) îPan5cat.
 .; ÷to comprehend îMBh.
 .; (úA1.) ÷to use , employ (úinstr.) îMBh. iv , 964: úPass. {-dhIyate} , to be put together or joined or connected &c.
 .; ÷to be placed or held in (úloc.) îRV. i , 168 , 3
 .; ÷to become possessed of (úinstr.) îAitBr.: úDesid. {-dhitsati} , to wish to place or join together , desire to repair îS3Br. _
 .{saMhita}2{saM-hita} ^ p. 1123 , col. 1. _
 .{saMdha}2{saM-dha} úmfn. holding , possessing îW.
 .; joined , united îib.
 .; ún. junction , connection îS3Br.
 .; ({A} , úf. ^ below. _
 .{saMdhanIya}2{saM-dhanIya} úw.r. for {saM-dhanIya}. _
 .{saMdhaya}2{saM-dhaya} úNom. (fr. {saM-dhi}
 .; also with {anu} prefixed îKa1s3i1Kh.) úP. {øyati} , ÷to put or join

together , unite (esp. ` to join bow and arrow "" , ` take aim ""
 .; with {Atmani} , ` to appropriate to one's self , assume , acquire "" îMun2d2Up. îMBh. &c.
 .; ÷to be reconciled , conclude peace (only in úinf. {saM-dhitum} , which may also be referred to {saM-ûdha}) îBhP. _
 .{saMdha}2{saM-dha4} úf. intimate union , compact , agreement îAV. îTS. îGobh.
 .; a promise , vow îRagh.
 .; intention , design îDas3.
 .; mixture , preparation of a beverage &c. îL.
 .; a boundary , limit îCampak.
 .; fixed state , condition (= {sthiti}) îL.
 .; often úw.r. for {saMdhyA} (^ q.v.)
 .; {-bhASita} , {-bhASya} , or {-vacana} ún. allusive speech (cf. {saM-dhAya}) îSaddhP.
 .; {-veNika} úf. a game îDivyA7v.
 .{saMdhatavya}3{saM-ódhatavya} úmfn. to be joined together or added îSus3r.
 .; ÷to be allied with (n. úimpers.) îMBh. îHit.
 .{saMdhatR}3{saM-ódhatR} ({sa4M-}) , úmfn. one who puts together or joins îRV.
 .; ún. N. of S3iva and Vishn2u îMBh. _
 .{saMdhaAna}2{saM-dha4na} úmfn. joining , uniting , healing îSus3r.
 .; ún. a úpartic. spell recited over weapons îR.
 .; N. of a minister îKatha1s.
 .; ({I} , úf. mixing , distilling , the manufacture of fermented or spirituous liquors îL.
 .; a foundery or place where metals are wrought or stored îL.
 .; the small egg-plant îL.
 .; ({am} , ún. the act of placing or joining together or uniting , junction , union îVait. îMBh. &c.
 .; assembling or meeting of men ({ønam@A-úyA} , ` to receive admission "") îHariv. îKa1m. &c. [1144,3]
 .; a joint , point of contact , boundary îTS. îLa1t2y. îSus3r.
 .; a means of union îTUp.
 .; growing together , re-uniting , healing (as a wound) îSus3r.
 .; fixing on (as an arrow on a bow-string) , aiming at îMBh. îR. îBhP.
 .; perceiving , perception îNalac.
 .; combination of words (also , ` euphonic combination "" = {saM-dhi} , ^ q.v.) îPra1t. îS3a1n3khS3r.
 .; bringing together , alliance , league , association , friendship , making peace with (úinstr. with or without {saha}) îMBh. îKa1v. &c.
 .; compounding , mixing , preparation (of a beverage &c.
 .; cf. {nIla-saMdhaAna-bhANDa}) îS3a1rn3gS. îBhpr.
 .; sour rice-gruel îL.
 .; a kind of relish eaten to excite thirst îL.

.; spirituous liquor îL.
.; mixed or bell-metal (= {saurASTra}) îMW.
.; {-karaNa} úmf({I})n. causing union or combination , who or what re-unites or heals or reconciles îW.
.; ún. the act of uniting or healing îib.
.; allying , making peace îib.
.; {-kartR} úmf. uniting , connecting , healing îib.
.; {-kalpa-vallI} úf. N. of úwk.
.; {-kArin} (îMBh. îVa1gbh.) , {-kRt} (îSus3r.) , úmf. (= {-kartR})
.; {-tAla} or {-bhAva} úm. a kind of measure îPan5cat.
.; {øna7sana} ún. = {saM-dhAyA7sana} îMBh.
.; {saMdhAnikA}3{saM-ódhAnikA} úf. a kind of pickle or sauce îMW.
.; {saMdhAnita}3{saM-ódhAnita}
.; {saMdhAninI}3{saM-ódhAninI} úw.r. for {saM-dø} (¯ q.v.)
.; {saMdhAnIya}3{saM-ódhAnIya} úmf. to be allied with , fit for an alliance îPan5cat. (úB. {ødheya})
.; causing to grow together , healing îCar. _
.; {saMdhAya}2{saM-dhAya} úind. having placed together &c.
.; having formed an alliance or settled terms of peace with reference to îBuddh.
.; {-gamana} ún. a march after peace has been made îKa1m.
.; {-sambhASA} úf. a learned conversation among friends îCar.
.; {øya7sana} ún. a halt after terms of peace have been agreed upon (cf. {saM-dhAnA7sana}) îib.
.; {saMdhAyin}3{saM-ódhAyin} úmf. joining or fixing together (as an arrow and a bow) îS3is3. _
.; {saMdhi}2{saM-dhi4} úmf. containing a conjunction or transition from one to the other &c. îTBr.
.; úm. (exceptionally f. ; once in îMBh. úloc. úpl. {saMdhISu})
junction , connection , combination , union with (úinstr.) îKat2hUp. îSubh.
.; association , intercourse with (úinstr.) îMBh.
.; comprehension , totality , the whole essence or scope of (úcomp.) îPan5cat.
.; agreement , compact îTBr.
.; alliance , league , reconciliation , peace between (úgen.) or with (úinstr. with or without {saha}) , making a treaty of peace , negotiating alliances (one of a king's six courses of action , ¯ {guNa}
.; many kinds are specified , úe.g. {adRSTa-puruSa} , {ucchinna} , {kAJcana} , {kapAla} , {saMtAna} , qq. vv.) îMn. îYa1jn5. îHit. &c.
.; euphonic junction of final and initial letters in grammar (every sentence in Sanskr2it being regarded as a euphonic chain , a break in which occurs at the end of a sentence and is denoted by a Viral1ma or Avasal1na , `` stop ""
.; this euphonic coalition causing modifications of the final and initial letters of the separate words of a sentence and in the final

letters of roots and stems when combined with terminations to form such words) îPra1t. îKatha1s. îSa1h.
.; contrivance , management îRagh. îDas3.
.; place or point of connection or contact , juncture , hinge , boundary , boundary line îTS. îA1past. îMBh. &c.
.; critical juncture , crisis , opportune moment îMW.
.; a joint , articulation (of the body
.; esp. applied to the five junctures of the parts of the eye) îRV. &c. &c.
.; interstice , crevice , interval îMBh.
.; the space between heaven and earth , horizon îS3Br. îGr2S3rS.
.; the interval between day and night , twilight (= {saM-dhyA}) îVS. &c. &c.
.; a seam îAmar.
.; a fold îPan5cat.
.; a wall or the hole or cavity or breach in a wall made by a housebreaker (úacc. with û {chid} or {bhid} or Caus. of {ut-ûpad} , `` to make a breach in a wall ") îMn. îMr2icch. îDas3.
.; the vagina or vulva îL.
.; a juncture or division of a drama (reckoned to be five , viz. {mukha} , {pratinukha} , {garbha} , {vimarza} , and {nirvahaNa} , qq. vv.
.; or one of the 14 kinds of {nirvahaNa} or catastrophe) îBhar. îDas3ar. &c.
.; a period at the expiration of each Yuga or age (equivalent to one sixth of its duration and intervening before the commencement of the next
.; occurring also at the end of each Manv-antara and Kalpa) îW.
.; a pause or rest îib.
.; a part , portion , piece of anything îAitBr. îHariv. îNaish. îSch.
.; a úpartic. Stotra îBr.
.; (in mensuration) the connecting link of a perpendicular îib.
.; the common side of a double triangle , îS3ulbas.
.; = {sa7vakAza} îL.
.; N. of a son of Prusus3ruta îBhP.
.; úf. N. of a goddess presiding over junction or union îVS.
.; {saMdhiASTha}3{saM-dhi4--kASTha} ún. the wood below the top of a gable îL.
.; {saMdhiKuzala}3{saM-dhi4--kuzala} úmf. skilled in the art of making treaties or forming alliances îMW.
.; {saMdhiGupta}3{saM-dhi4--gupta} ún. an artificial sentence in which (by euphonic changes of letters) the meaning is hidden îCat.
.; {saMdhiGRha}3{saM-dhi4--gRha} úm. a bee-hive îMBh. îSch.
.; {saMdhiGRanthi}3{saM-dhi4--granthi} úm. a gland which connects (and lubricates) a joint îW. [1145,1]
.; {saMdhiCamasa}3{saM-dhi4--camasa} úm. N. of úpartic. schools îA1pS3r.

îVait.
 .{saMdhicora}3{saM-dhi4--cora} úm. = next îA.
 .{saMdhicaura}3{saM-dhi4--caura} úm. ``" hole-thief "" , a thief who enters a house by a hole made in the wall îL.
 .{saMdhicchidA}3{saM-dhi4--cchidA} úf. dismemberment , Pracand.
 .{saMdhiccheda}3{saM-dhi4--ccheda} úm. making holes or breaches (in a wall &c.) îA.
 .{saMdhicchedaka}3{saM-dhi4--cchedaka} úm. = {-caura} îL.
 .{saMdhicchedana}3{saM-dhi4--cchedana} ún. housebreaking , burglary îMr2icch.
 .{saMdhija}3{saM-dhi4--ja} úmfn. produced by conjunction or by transition &c. îGr2S.
 .; produced by euphonic Sam2dhi îRPra1t. îAPra1t. îSch.
 .; belonging to the junctures of the parts of the eye (¯ above) îSus3r.
 .; prodñproduced by distillation îL.
 .; ({A}) , úf. Hibiscus Rosa Sinensis îL.
 .; ún. spirituous liquor îL.
 .{saMdhijIvaka}3{saM-dhi4--jIvaka} úmfn. one who lives by dishonest means îL.
 .{saMdhitas}3{saM-dhi4--tas} úind. from an alliance îMW.
 .{saMdhitaskara}3{saM-dhi4--taskara} úm. = {-caura} îL.
 .{saMdhidUSaNa}3{saM-dhi4--dUSaNa} ún. the violation of a treaty breaking of peace îKir. (úpl.)
 .{saMdhinAla}3{saM-dhi4--nAla} úm. or ún. Unguis Odoratus îL.
 .{saMdhinirmocana}3{saM-dhi4--nirmocana} ún. N. of a Buddhist Su1tra.
 .{saMdhipAda}3{saM-dhi4--pAda} úm. N. of úwk.
 .{saMdhipUjA}3{saM-dhi4--pUjA} úf. N. of the third division of the great autumnal Durga1-pu1ja1 îMW.
 .{saMdhiprabandhana}3{saM-dhi4--prabandhana} ún. (in anat.) the ligament of a joint îSus3r.
 .{saMdhibandha}3{saM-dhi4--bandha} úm. the ligaments or sinews of the joints îS3ak.
 .; (perhaps) cement or lime îInscr.
 .; the plant Kaempferia Rotunda îL.
 .; = next îS3ak.
 .{saMdhibandhana}3{saM-dhi4--bandhana} ún. ``" joint-binding "" , a ligament , tendon îS3ak.
 .{saMdhibhaGga}3{saM-dhi4--bhaGga} úm. joint-fracture , dislocation of a joint îS3a1rn3gS.
 .{saMdhimat}3{saM-dhi4--mat} úmfn. containing a concurrence of two days or day periods or life periods ({vayaHsaMdhi-matI} = {aprasUta-taruNI} îL.) îJyot. îKa1tyS3r. îSch. îA1pS3r. îSch.
 .; being or existing in peace (said of Vishn2u) îMBh.
 .; having an alliance , allied îKa1m.
 .; m.N. of two ministers îRa1jat.
 .{saMdhimati}3{saM-dhi4--mati} úm. N. of a minister îib.

.{saMdhimukta}3{saM-dhi4--mukta} úmfn. ``" jointloosened "" , dislocated îMW.
 .; ún. dislocation of a joint îSus3r.
 .{saMdhimukti}3{saM-dhi4--mukti} úf. dislocation îMW.
 .{saMdhirandhrakA}3{saM-dhi4--randhrakA} úf. a hole or breach in a wall îL.
 .{saMdhirAga}3{saM-dhi4--rAga} úm. = {saMdhA-rø} îCat.
 .{saMdhirUpa}3{saM-dhi4--rUpa} ún. N. of úwk.
 .{saMdhirodha}3{saM-dhi4--rodha} úm. obstruction of a point of junction (as of the hinge in the lid of any vessel) îBhpr.
 .{saMdhivigraha}3{saM-dhi4--vigraha} úm. údu. peace and war îMW.
 .; {-kAyastha} úm. a secretary for managing (foreign) affairs in making peace and war îKatha1s.
 .; {-kAryA7dhikAri} úm. údu. the ministers presiding over the above affairs îHit.
 .; {-yAna-dvaidhIbhAva-samAzraya-grantha} úm. N. of úwk.
 .; {øgrahA7dhikAra} úm. superintendence over the affairs of peace and war îMW.
 .; {øgrahA7dhikAri} úm. superintendent over the affairs of pñpeace and wñwar , a chief foreign ministes îib.
 .{saMdhivigrahaka}3{saM-dhi4--vigrahaka} úm. a minister presiding over the above îRa1jat.
 .{saMdhivigrahika}3{saM-dhi4--vigrahika} úm. úid. îMBh.
 .{saMdhivicakSaNa}3{saM-dhi4--vicakSaNa} úm. one skilled in peacemaking , an able negotiator of treaties îW.
 .{saMdhivid}3{saM-dhi4--vid} úmfn. skilled in alliances îMW.
 .; úm. a negotiator of treaties , minister îW.
 .{saMdhiviparyaya}3{saM-dhi4--viparyaya} úm. údu. peace and its opposite (úie. war) îMn. vii , 65.
 .{saMdhivelA}3{saM-dhi4--velA} úf. the period of twilight îGr2S3rS. îMn.
 .; any period or time which connects parts of the day or night or fortnight (úe.g. morning , noon , evening , new moon , the first or 13th day of the fortnight , full moon &c.) îW.
 .{saMdhizUla}3{saM-dhi4--zUla} ún. a kind of painful indigestion (= {Ama-vAta}) îL.
 .{saMdhISAman}3{saM-dhi4--SAman} (for {-sAmø}) , ún. a Sa1man belonging to the Stotras called Sam2dhis îPan5cavBr. îS3rS.
 .{saMdhisambhava}3{saM-dhi4--sambhava} úmfn. produced by grammatical Sam2dhi
 .; úm. a diphthong îCat.
 .{saMdhisarpaNa}3{saM-dhi4--sarpaNa} ún. creeping through crevices îPa1rGr2.
 .{saMdhisitAsitaroga}3{saM-dhi4--sitA7sita-roga} úm. a kind of disease of the eye îCat.
 .{saMdhistotra}3{saM-dhi4--stotra} ún. N. of a úpartic. hymn.
 .{saMdhihAraka}3{saM-dhi4--hAraka} úm. = {-caura} îL.

.{saMdhIraNa}3{saMdhI7raNa} úm. N. of a man îHParis3.
 .{saMdhizvara}3{saMdhi4zvara} úm. N. of a sanctuary sacred to the putting together of the parts of the body of Sam2dhi-mati îRa1jat. _
 .{saMdhika}2{saMdhika} (úifc.) = {saM-dhi} , a joint îKatha1s.
 .; úm. a kind of fever îCat.
 .; ({A}) , úf. distillation îL. _
 .{saMdhiga}2{saMdhiga} úm. a kind of fever îBhpr.
 .{saMdhigacikitsA}3{saMdhiga--cikitsA} úf. its cure îib. _
 .{saMdhita}2{saMdhita} úmf. joined or fastened together îMBh. îHariv. îRa1jat. &c.
 .; put to or on , fixed (as an arrow) îMBh. îBhP.
 .; joined or united with ({mRtyu-sø} "" , united with or destined to death "") îib.
 .; allied , one who has concluded an alliance îMBh. îPan5cat. &c.
 .; concluded (as an alliance) , ^ {samasaMdhø}
 .; prepared , mixed together îBhpr.
 .; pickled îW.
 .; úw.r. for {saMdita} îMn. viii , 342
 .; úm. binding the parted hair îL.
 .; ún. pickles îW.
 .; spirituous liquor îL.
 .{saMdhiteSu}3{saMdhite7Su} úmf. having an arrow fitted on a bow-string îMW. _
 .{saMdhitavya}2{saMdhitavya} úmf. = {saMdheya} . col. 2 îMW. _
 .{saMdhitsu}2{saMdhitsu} úmf. (fr. úDesid.) wishing to make peace or form an alliance with ({saha}) îS3is3. îKa1m. _
 .{saMdhin}2{saMdhin} úm. a minister of alliances îR.
 .; ({inI}) , úf. ^ next. [1145,2]
 .{saMdhinI}2{saMdhinI} úf. a cow in heat îGaut. îA1past. &c.
 .; (úaccord. to îL.) a cow which has just taken the bull
 .; a cow milked unseasonably or every second day.
 .{saMdhinIkSIra}3{saMdhinI--kSIra} ún. the milk of a cow in heat (prohibited as an article of food) îA1past. îMn. &c. _
 .{saMdhilA}2{saMdhilA} úf. (only îL.) a breach or hole made in a wall
 .; a chasm , mine , pit
 .; spirituous liquor
 .; = {nAndI} = {dvAdaza-tUrya-nirghoSa}
 .; = {nadI} , a river (úw.r. for {nAndI}). _
 .{saMdheya}2{saMdheya} úmf. to be joined or united (^ {Azu-sø})
 .; ÷to be connected with &c. îVPra1t.
 .; ÷to be reconciled , to be made peace or alliance with îMBh. îBhP.
 .; ÷to be made amends for (^ {a-sø}) îPan5cat. &c. (^ also {a-sø} , {Azu-sø})
 .; ÷to be aimed at îMW.
 .; ÷to be subjected to grammatical Sam2dhi îKa1t.
 .; ún. (úimpers.) it is to be allied or reconciled with (úinstr. or

úloc.) îMBh. îBhP. _
 .{saMdhy}2{saMdhy} in úcomp. for {saMdhi}.
 .{saMdhyakSara}3{saMdhy--akSara} ún. a compound vowel , diphthong , îS3rS. îRPra1t. &c.
 .{saMdhyadhyAya}3{saMdhy--adhyAya} úm. an Adhya1ya or chapter on Sam2dhi îMW.
 .{saMdhyarkSa}3{saMdhy--arkSa} (for {-RkSa}?) îMa1rkP. _
 .{saMdhyA}2{saM-dhya}1 úmf. (for 2. ^ col. 3) being on the point of junction &c. îS3Br. îGobh. îSus3r.
 .; based on Sam2dhi or euphonic combination îPra1t.
 .; ({A}) , úf. ^ next. _
 .{saMdhyA}2{saM-dhyA4}1 úf. holding together , union , junction , juncture , (esp.) jñjuncture of day and night , morning or evening twilight îBr. îGr2S3rS. îMBh. &c.
 .; juncture of the three divisions of the day (morning , noon , and evening) îVarBr2S.
 .; the religious acts performed by Bra1hmans and twice-born men at the above three divisions of the day (úacc. with û {As} or {anv-ûAs} or {upa-ûAs} "" , to perform these Sam2dhyal services "" , which consist of sipping water , repetition of prayers and mantras , especially of the Ga1yatri1 prayer
 .; if regarded as an act of meditation the {saMdhyA} may be connected with {saM-dhyai}) îMn. îR. îPur. îRTL. 401 ; 407
 .; Twilight (esp. evening TwñTwilight , personified as a manifestation or daughter of Brahma1 , and as the consort of S3iva , of the Sun , of Ka1la , of Pulastya , of Pu1shan &c. , and as the mother-in-law of Vidyut-kes3a) îMBh. îR. îPur. &c.
 .; a girl one year old representing the goddess Sam2dhyal at the Durga1 festival îL.
 .; a deity presiding over the three divisions of the day îA1s3vP.
 .; the period which precedes a Yuga or age of the world (^ {yuga}) îHariv. îBhP.
 .; a boundary , limit îL.
 .; promise , agreement , assent îL.
 .; = {saM-dhAna} îL.
 .; a úpartic. flower îL.
 .; N. of a river îMBh.
 .{saMza}3{saóMza} ({ødhyA7Mø}) , úm. (îMn. îHariv. îPur.) orð úm. (îHariv.) ``" portion of twilight "" , the period at the end of each Yuga (^ above).
 .{saMdhyAMzaka}3{saM-dhyA4--øMzaka} úm. (îHariv.) ``" portion of twilight "" , the period at the end of each Yuga (^ above).
 .{saMdhyAMzu}3{saM-dhyA4--øMzu} ({ødhyA7Mø}) , úm. ``" twñtwilight-ray "" , twilight îW.
 .{saMdhyAMsa}3{saM-dhyA4--øMsa} ({ødhyA7Mø}) , úmf. having the morning and evening twñtwilight for shoulders îMBh.

.{saMdhyaAkAlpa}3{saM-dhyaA4--kalpa} úm.
 .{saMdhyaAkArika}3{saM-dhyaA4--kArika} úf. úpl.N. of úwks.
 .{saMdhyaAkArya}3{saM-dhyaA4--kArya} ún. the morning or evening devotional acts &c. îVikr.
 .{saMdhyaAkAla}3{saM-dhyaA4--kAla} úm. twñtwilight-time , evening-time îR. îVarBr2S. îHit. îCa1n2.
 .; the interval of a Yuga îW.
 .{saMdhyaAkAlika}3{saM-dhyaA4--kAlika} úmfn. belonging to twñtwilight-time , vespertine îVa1s. îSch.
 .{saMdhyaAkramapaddhati}3{saM-dhyaA4--krama-paddhati} úf. N. of úwk. treating of the Sam2dhya1 ceremonial.
 .{saMdhyaAcala}3{saM-dhyaA4--øcala} ({{ødhyA7cø}}) , úm. `"
 twñtwilight-mountain "" , N. of a mñmountain , Ka1P.
 .; {-tarpaNa-vidhi} úm. N. of úwk.
 .{saMdhyaAtraya}3{saM-dhyaA4--traya} ún. the 3 divisions or periods of the day (morning , noon , and evening) îVarBr2S.
 .; {-prayoga} úm. {-vidhi} úm. N. of úwks.
 .{saMdhyaAtva}3{saM-dhyaA4--tva} ún. the state of twñtwilight îDas3.
 .; the time for devotional exercises îMW.
 .{saMdhyaAdibrahmakarman}3{saM-dhyaA4--ødi-brahma-karman} ({{ødhyA7dø}}) , ún. N. of úwk.
 .{saMdhyaAnATin}3{saM-dhyaA4--nATin} úm. `"
 dancing at evening twñtwilight "" , N. of S3iva îL. (úw.r. {-nAdin}).
 .{saMdhyaAnirNaya}3{saM-dhyaA4--nirNaya} úm.
 .{saMdhyaAnirNayakalpavallI}3{saM-dhyaA4--nirNaya-kalpa-vallI} úf.
 .{saMdhyaAnyAsa}3{saM-dhyaA4--nyAsa} úm.
 .{saMdhyaApaJcIkaraNavArttika}3{saM-dhyaA4--paJcI-karaNa-vArttika} ún.
 .{saMdhyaApaddhati}3{saM-dhyaA4--paddhati} úf. N. of úwks.
 .{saMdhyaApayoda}3{saM-dhyaA4--payoda} úm. a twñtwilight rain-cloud îS3ak.
 .{saMdhyaApAtra}3{saM-dhyaA4--pAtra} ún. a vessel used for pouring out water in performing the Sam2dhya1 ceremonies îMW.
 .{saMdhyaApuSpI}3{saM-dhyaA4--puSpI} úf. Jasminum Grandiflorum îL.
 .; nutmeg îMW.
 .{saMdhyaAprayoga}3{saM-dhyaA4--prayoga} úm. = {-kArya} îCat.
 .; N. of úwk.
 .{saMdhyaAprAyazcitta}3{saM-dhyaA4--prA7yazcitta} ún. N. of úwk.
 .{saMdhyaAbala}3{saM-dhyaA4--bala} úm. `"
 strong during twñtwilight "" , a Ra1kshasa îL.
 .{saMdhyaAbali}3{saM-dhyaA4--bali} úm. the evening or twñtwilight oblation îMegh.
 .; a bull (or its image) in a temple of S3iva îL.
 .{saMdhyaAbhASya}3{saM-dhyaA4--bhASya} ún. N. of various wks.
 .{saMdhyaAbhra}3{saM-dhyaA4--øbhra} ({{ødhyA7bhø}}) , ún. = {-payoda} îKa1v. îBhP. îPan5cat.
 .; a sort of red chalk îL.
 .{saMdhyaAmaGgala}3{saM-dhyaA4--maGgala} ún. the auspicious Sam2dhya1

service îVikr.
 .{saMdhyaAmantra}3{saM-dhyaA4--mantra} úm. úpl. ,
 .{saMdhyaAmantravyAkhyA}3{saM-dhyaA4--mantra-vyAkhyA} úf.
 .{saMdhyaAmantravyAkhyAna}3{saM-dhyaA4--mantra-vyAkhyAna} ún. N. of úwks.
 .{saMdhyaAmaya}3{saM-dhyaA4--maya} úmf({1})n. consisting of twilight îHcar. _
 .{saMdhyaAmAhAtmya}3{saM-dhyaA4--mAhAtmya} ún. N. of úwk.
 .{saMdhyaArAga}3{saM-dhyaA4--rAga} úm. the red glow of twñtwilight îVarBr2S. îVa1s.
 .; úmfn. having the colour of twñtwilight
 .; ún. red-lead îL.
 .{saMdhyaArAma}3{saM-dhyaA4--ørAma} ({{ødhyA7rø}}) , úm. `"
 delighting in the Sam2dhya1 "" , N. of Brahma1 îL.
 .{saMdhyaAvandana}3{saM-dhyaA4--vandana} ún. the morning and evening hymns and acts of worship îVeda7ntas. îVa1s.
 .; N. of úwk.
 .; {-gurubhASya} ún. {-bhASya} ún. {-mantra} úm. {-laghubhASya} , ún. {-vidhi} úm. {-vivaraNa} , ún. [1145,3]
 .; {ødano7pA7sana-krama} úm. N. of úwks.
 .{saMdhyaAvAsa}3{saM-dhyaA4--vAsa} úm. N. of a village îKatha1s.
 .{saMdhyaAvidya}3{saM-dhyaA4--vidya} úf. N. of Vara-da1 îTA1r.
 .{saMdhyaAvidhi}3{saM-dhyaA4--vidhi} úm. = {-kArya} îKatha1s.
 .; N. of úwk.
 .; {-mantra-samUha-TIkA} úf. N. of úwk.
 .{saMdhyaAzaGkha}3{saM-dhyaA4--zaGkha} úm. the evening conch-shell (of worship , used as an instrument to sound the evening hour)
 .; {-dhvani} úm. the sound made with it îMa1lati1m.
 .{saMdhyaAzatasUtrIbhASya}3{saM-dhyaA4--zata-sUtrI-bhASya} ún. N. of úwk.
 .{saMdhyaAsamaya}3{saM-dhyaA4--samaya} úm. twñtwilight-period îHit. îVa1s.
 .; a portion of each Yuga îMW.
 .{saMdhyaAsUtrapravacana}3{saM-dhyaA4--sUtra-pravacana} ún. N. of úwk.
 .{saMdhyaopaniSad}3{saMdhya7paniSad} úf. N. of an Upanishad.
 .{saMdhyaopasthAna}3{saMdhya7pasthAna} ún. adoration (of the Sun) at the S3am2dhya1 îTBr. îSch. îRTL. 406.
 .{saMdhyaopAsana}3{saMdhya7pA7sana} ún. worship performed at the S3ñS3am2dhya1 îMn. ii , 69
 .; {-vidhi} úm. N. of various wks. _
 .{saMdhyaAya}2{saMdhyaAya} úNom. úA1. {ødhyAyate} , to resemble twilight îKa1d. ({{øyAyita} úmfn. îSubh.) _
 .{saMdhAraNa}1{saM-dhAraNa} &c. ^ {saM-údhR}. _
 .{saMdhAv}1{saM-údhAv} úP. úA1. {-dhAvati} , {øte} (úind. p. {-dhAvya}) , to run together îAV. îMBh.
 .; ÷to run up to violently , assail , attack îHariv.
 .; ÷to run to , arrive at (úacc.) îMBh.
 .; ÷to run through (births) îDivya7v. _
 .{saMdhAv}1{saM-dhAv} ú2. úA1. {-dhAvate} , (úind. p. {-dhAvya}) , to.

cleanse or wash one's self îS3rS. _
 .{saMdhukS}1{saM-ûdhukS} úA1. {-dhukSate} , to inflame , kindle ,
 animate , revive îMBh. îBhat2t2.: Caus. {-dhukSayati} , to set on fire
 , light up , inflame , animate îMBh. îKa1v. &c. _
 .{saMdhukSaNa}2{saM-dhukSaNa} úmf. inflaming , exciting (úcomp.)
 îUttarar.
 .; ún. the act , of kindling , inflammation îMBh. îSus3r. îDas3.
 .{saMdhukSita}3{saM-ódhukSita} úmf. kindled , inflamed îKa1v. îS3us3r.
 .{saMdhukSya}3{saM-ódhukSya} úmf. to be inflamed or kindled (as the
 fire of digestion) îCar. _
 .{saMdhU}1{saM-ûdhU} úP. úA1. {-dhU8noti} , {ønote} , (úP.) to scatter
 or distribute liberally , bestow on (údat.) îRV.
 .; (úA1.) ÷to seize or carry off îib. _
 .{saMdhUmAya}1{saM-dhUmAya} úNom. úA1. {øyate} , to smoke îDivyA7v. _
 .{saMdhR}1{saM-ûdhR} úP.úA1. {-dhArayati}
 .; {øte} (úimpf. ep. {sam-adhAram=-adhArayam})
 .; pr. p. P. {saMdhArayat}
 .; úA1. {-dhArayamANa} , or {-dhArayANa}
 .; úpf. {saM-dadhAra} , ÷to hold together , bear , carry îMBh. îR.
 îBhP.
 .; ÷to hold up , support , preserve , observe , maintain îib.
 .; ÷to keep in remembrance îPan5cat.
 .; ÷to hold back , restrain , withstand îMBh. îR.
 .; ÷to suffer , endure îib.
 .; ÷to hold or fix the mind on (úloc.) îBhP.
 .; ÷to promise îMBh.
 .; ÷to hold out , live , exist îMa1rkP.
 .; ÷to be ready to serve any one (úgen.) with (úinstr.) îKa1ran2d2.:
 úPass. {-dhriyate} , to resolve or fix upon (úloc.) îTS.
 .; ÷to be kept or observed îR.
 .; {-dhAryate} , ÷to be held together or borne or kept or maintained
 îMBh. îR. &c. _
 .{saMdhartR}2{saM-dhartR} úm. one who holds together , Atharvas3Up. _
 .{saMdhAraNa}2{saM-dhAraNa} úmf. holding together , supporting (life)
 îMBh.
 .; ({A}) , úf. attitude , posture , position (úe.g. {mukha-sø} "" ,
 pñposition of the mouth "") îVPra1t. îSch.
 .; direction (of thoughts) îBhP.
 .; ({am}) , ún. the act of holding together , supporting , maintaining
 îMBh. îKa1d.
 .; bearing ({kukSi-sø} , `` bearing in. the womb "") îMBh.
 .; holding in or back , checking , restraining îRPra1t. îSus3r. îCar.
 îHcat.
 .; refusal (of a request) îCar.
 .{saMdhAraNiyA}3{saM-ódhAraNiyA} úmf. to be supported or kept alive
 îKa1d.

.{saMdhArya}3{saM-ódhArya} úmf. to be borne or carried îR.
 .; ÷to be kept (as a servant) îPan5cat. (v. l.) to be held or maintained
 or observed îMn. iii , 79
 .; ÷to be held back or restrained (v. l. {saM-tArya} , `q.v.) îHariv. _
 .{saMdhRta}2{sa4M-dhRta} úmf. firmly held together , closely connected
 îAV.
 .{saMdhRti}3{sa4M-ódhRti} úf. holding together îSubh. _
 .{saMdhmA}1{saM-ûdhmA} ` {saM-ûdham}. _
 .{saMdhya}1{saM-ûdhyai} úP. {-dhyAyati} , to reflect or meditate on ,
 think about îMBh. _
 .{saMdhya}2{saM-dhya}2 úmf. (for 1. ` col. 2) thinking about ,
 reflecting îVa1s. îSch. _
 .{saMdhya}2{saMdhya}2 úf. thinking about , reflection , meditation îL. _
 .{saMdhya}2{saMdhya}2 úmf. one who reflects or meditates îW.
 .; one who binds (úw.r. for {saM-dAtR}) îMn. viii , 342. _
 .{saMdhvAna}1{sa4M-dhvAna} úmf. sounding or whistling together (said of
 winds) îMaitrS. _
 .{sanna}1{sanna} {sannaka} , ` p. 1139 , col. 1. [1146,1] _
 .{saMnakha}1{saM-nakha} úmf. `` having the nails (of fingers and thumb)
 brought into contact "" , tightly closed
 .; úm. (with {muSTi}) as much as can be grasped , a handful îA1pS3r.
 îCar. _
 .{saMnata}1{saM-nata} &c. ` {saM-ûnam}. _
 .{saMnad}1{saM-ûnad} úP. {-nadati} , to cry aloud , sound , roar îMBh.:
 Caus. {-nAdayati} , to cause to resound , fill with noise or cries
 îMBh. îR. îHariv.
 .; ÷to cry aloud îMBh. _
 .{saMnAda}2{saM-nAda} úm. (sg. and úpl.) shouting together , a confused
 or tumultuous noise , uproar , din , clamour (also {-zabda}) îMBh. îR.
 &c.
 .; úm. N. of a monkey îR.
 .{saMnAdana}3{saM-ónAdana} úmf. (fr. Caus.) making to sound , filling
 with noise or clamour îMBh.
 .; úm. N. of a monkey îR.
 .{saMnAdita}3{saM-ónAdita} úmf. (fr. úid.) caused to resound , filled
 with noise or cries îMBh. îR. _
 .{saMnaddha}1{saM-naddha} ` {saM-ûnah}. _
 .{saMnam}1{saM-ûnam} úP. úA1. {-namati} , {øte} , to bend together ,
 bend down , bow down before or to (údat. , úgen. , or úacc. of person)
 îMBh. îR.
 .; (A.) ÷to submit or conform to , comply with , obey (údat.) îRV. îTS.
 îVS.
 .; ÷to direct , bend in the right direction , put in order , arrange ,
 prepare , make ready îRV. îAV. îVS. îBr. (úA1.) to be brought , about or
 fulfilled îVS.
 .; (úP.úA1.): Caus. {-nA8mayati} , ÷to bend , cause to bow or sink

îMBh. îKum. îBhP.

.; ÷to bend in a particular direction , make right , arrange , prepare , bring about îAV. îS3Br. îGr2S3rS.

.; ÷to subdue îDivyA7v. _

.{saMnata}2{saM-nata} úmf. bent together , curved , stooping or bowing to (úgen.) îMBh. îR. &c.

.; bowed , before , revered îBhP.

.; deepened , sunk in , depressed , îS3ulbas. îMBh. &c.

.; bent down through sorrow , dispirited , downcast îR.

.; ({sa4M-}) , údu. conforming to or harmonizing with each other îVS.

.; úm. N. of a monkey îR.

.; {-tara} úmf. more deepened , deeper îKa1tyS3r. îSch.

.; {-bhru} úmf. bending or contracting the brow , frowning îMBh.

.; {øtA7Gga} úmf({I})n. having the body bent , having rounded limbs

îKum. i , 34. _

.{saMnati}2{sa4M-nati} úf. bending down , depression , lowness îS3is3.

.; inclination , leaning towards , favour , complaisance towards (úgen.)

îib.

.; N. of verses expressing favour or respect (úe.g. îAV. iv , 39 , 1)

îKaus3.

.; subjection or submission to , humility towards (úloc.) îMBh. îHariv.

îR. &c.

.; Humility personified (as a daughter of Devala and wife of Brahma-datta or as a daughter of Daksha and wife of Kratu) îHariv. îPur.

.; diminishing , lightening (of a burden) îHariv.

.; sound , noise îL.

.; úm. N. of a son of Su-mati îHariv.

.; of a son of Alarka îib.

.; {-mat} úmf. humble , modest towards (úgen.) îHariv.

.; úm. N. of a son of Su-mati îPur.

.; {-homa4} úm. N. of úpartic. oblations (cf. {saMtati-hø}) îTBr.

.{saMnateyu}3{sa4M-ónateyu} úm. N. of a son of Raudra1s3va (cf.

{saM-tateyu}) îMBh. îHariv. _

.{saMnam}2{saM-na4m} úf. favour , kindness îAV. iv , 39 , 1.

.{saMnamana}3{saM-ónamana} ún. bending together , narrowing îKa1tyS3r. îSch. _

.{saMnAma}2{saM-nAma} úm. bowing down , submission îNalo7d.

.; changing îL.

.{saMnAmayitavya}3{saM-ónAmayitavya} úmf. (fr. Caus.) ÷to be rendered submissive îDivyA7v. _

.{saMnamasya}1{saM-namasya} úNom. úP. {øsyati} , to show respect or honour , worship îHariv. _

.{saMnaya}1{saM-naya} &c. ^ {saM-únI}. _

.{saMnard}1{saM-únard} úP. {-nardati} (ep. also {øte}) , to roar aloud , bellow îMBh. _

.{saMnaz}1{saM-únaz} (only in Ved. úinf. {saMna4ze}) , to reach ,

attain îRV. îVS. _

.{saMnaSTa}1{saM-naSTa} úmf. (ú2. {naz} ,) entirely disappeared , perished îR. _

.{saMnas}1{saM-únas} úA1. {-nasate} , to come together , meet , be united îRV. _

.{saMnah}1{saM-únah} p. úA1. {-nahyati} , {øte} , to bind or tie together , bind or fasten on , put or gird on (úacc.) , clothe or furnish with (úinstr.) îAV. &c. &c.

.; (úA1.) ÷to put anything (úacc.) on one's self. dress or arm one's self with (úe.g. {saMnahyadhvaM@cArUNi@daMzanAni} , ` put ye on your beautiful armour ") îib.

.; ÷to prepare for doing anything (úinf.) îBhartr2.: úPass. {-nahyate}

, to be fastened on &c. , be harnessed îMBh. îHariv.: Caus. {-nAhayati}

, to cause to gird or bind on , cause to equip or arm one's self.

îGr2S3rS. _

.{saMnaddha}2{sa4M-naddha} úmf. bound or fastened or tied together , girt , bound îRV. &c. &c.

.; armed , mailed , equipped , accoutred îRV. &c. &c. [1146,2]

.; harnessed îAitBr.

.; prepared , ready îRa1jat.

.; ready to discharge water (said of a cloud) îMegh. îVikr.

.; ready to blossom (as a bud) îS3ak.

.; wearing amulets , provided with charms îW.

.; sticking or clinging or adhering to , pervading (úloc.) îKa1lid.

.; adjoining , bordering , near îR.

.; {-kavaca} úmf. one who has girded on his armour , clad in mail or accoutred îKa1t2h. _

.{saMnaddhavaya}2{saM-naddhavaya} ún. (úimpers.) it is to be girded or fastened or made ready îMBh. _

.{saMnahana}2{saM-na4hana} ún. tying or stringing together îNir.

îAs3vGr2.

.; preparing , making one's self ready îHariv.

.; a band , cord , rope îTBr. îS3rS. îMBh.

.; equipment , armour , mail îMBh. îR.

.{saMnahanahanIya}3{saM-na4haónahanIya} úw.r. for {saM-hananIya} îMBh.

_

.{saMnAha}2{saM-nAha} m.tying up , girding on (esp. armour) , arming for battle îMBh. îR. îVarBr2S.

.; making one's self ready , preparation îDas3.

.; equipment , harness îib. îKatha1s.

.; accoutrements , armours , mail , a coat of mail (made of iron or quilted cotton) îAitBr. &c. &c.

.; a cord , string îMBh.

.{saMnAhya}3{saM-ónAhya} úm. ` armed or ready for battle " , a war elephant îL. _

.{sannAman}1{san-nAman} &c. ^ p. 1137 , col. 3. _

.{sanni}1{sanni} &c. ˘ p. 1139, col. 1. _
 .{saMnikAz}1{saM-ni-ûkAz} Caus. {-kAzayati}, to make quite clear, manifest, reveal, announce, declare, make known îMBh. îKir. xiii, 35. _
 .{saMnikAza}2{saM-nikAza} úmf({A})n. having the appearance of. resembling (úcomp.) îMBh. îR. &c. _
 .{saMnikuJc}1{saM-ni-ûkuJc} (only úind. p. {-kuJcya}), to draw together, contract îSin6ha7s. _
 .{saMnikIrNa}1{saM-ni-kIrNa} úmf. (û {kRR}) stretched out at full length îMegh. _
 .{saMnikRS}1{saM-ni-ûkRS} (ind p. {-kR@hya}, ˘ below), úPass. {-kRSyate}, to come into close or immediate contact wish (úinstr.) îNya1yas. îSch. _
 .{saMnikarSa}2{saM-nikarSa} úm. drawing near or together, approximation, close contact, nearness, neighbourhood, proximity, vicinity ({e} "", in the vicinity of, near "", with úgen. or úcomp. ; {at} "", from the neighbourhood or proximity of "") îNir. îGr2S3rS. îMBh. &c. ({-tA} úf. Kusum.) ; connection with, relation to, (in phil.) the connection of an Indriya or organ of sense with its Vishaya or object (this, úaccord. to the Nya1ya, is the source of {jJAna}, and is of two kinds, 1. {laukika}, which is sixfold, 2. {a-laukika}, which is threefold îMW.) îS3am2k. îSarvad. ; a receptacle, repository îBhP. ; úmf. near, at hand îHariv. ; {-tattva-viveka} úm. {-tA-vAda} úm. {-vAda} úm. {-vAda7rtha}, úm. {-vicAra} úm. N. of úwks. .{saMnikarSaNa}3{saM-ónikarSaNa} ún. drawing together, approximation, close contact with (úinstr.) îBhP. _ .{saMnikRSTa}2{saM-nikRSTa} úmf. drawn together or near, contiguous, proximate, near, imminent îMBh. îR. &c. ; one who takes up the same or a similar position îKatha1s. ; ún. nearness, vicinity ({e} úind. ˘" in the neighbourhood of "", with úgen. or úcomp.) îMBh. îKa1v. &c. .{saMnikRSya}3{saM-ónikRSya} úind. approaching, coming near îDas3. _ .{saMnikSAra}1{saM-nikSAra} úm. the Piya1la tree îW. _ .{saMnikSip}1{saM-ni-ûkSip} úP. {-kSipati}, to throw or lay down îR. _ .{saMnigam}1{saM-ni-ûgam} úP. {-gacchati}, to go or come together, meet or unite with (úinstr.) îS3Br. _ .{saMnigrah}1{saM-ni-ûgrah} úP. {-gRhNAti}, to hold down, keep under, overcome, subdue îMBh. îVarBr2S. ; ÷to lay hold of, seize îMBh. ; ÷to check, curb, restrain, suppress îib. _ .{saMnigraha}2{saM-nigraha} úm. restraint, punishment îMBh. _ .{saMnighRS}1{saM-ni-ûghRS} úP. {-gharSati}, to rub or mix together îS3a1n3khGr2. _

.{saMnicaya}1{saM-ni-caya} úm. (û1. {ci}) piling or heaping together, gathering, collecting îMBh. ; store, provision (˘ {alpa-sø}). _ .{saMnicita}2{saM-nicita} úmf. heaped together &c. ; congested, constipated, stagnated îSus3r. _ .{saMnitAla}1{saM-nitAla} úm. (in music) a kind of time or measure îSam2gi1t. _ .{saMnidarzita}1{saM-nidarzita} úmf. (fr. Caus. of û {driz}) brought into view, shown, pointed out îR. [1146,3] _ .{saMnidAgha}1{saM-nidAgha} úm. scorching heat (esp. of the sun) îBhP. _ .{saMnidhA}1{saM-ni-ûdhA} úP. úA1. {-dadhAti}, {-dhatte}, to put or place down near together, put down near or into, deposit in (úloc.), place or put upon, direct towards (with or without {dRSTim}), ˘" to fix the eyes upon "" ; with {manas}, or {hRdayam}, ˘" to fix or direct the mind or thoughts "" îTS. &c. &c. ; ÷to place together, collect, pile up îMBh. ; (úA1.) ÷to appoint to (úloc.) îPras3nUp. ; (úA1.) ÷to be present in, be found with (úloc.) îDas3. ; (úA1. or úPass. {-dhIyate}) ÷to be put together in the same place, be near or present or imminent îKa1v. îKatha1s. &c.: Caus. {-dhApyati}, to bring near, make present or manifest, represent îBhP.: úPass. of Caus. {-dhApyate}, to appear or become manifested in the presence of (úgen.) îib. _ .{saMnidha}2{saM-nidha} ún. juxtaposition, vicinity îL. _ .{saMnidhAtR}2{saM-nidhAtR} úmf. one who places down near, one who is near or close at hand (f. {øtrI} = úfut. ˘" she will be present "") îNaish. ; depositing, placing in deposit îW. ; receiving in charge îMW. ; úm. a receiver of stolen goods îMn. ix, 278 ; an officer who introduces people at court îPan5cat. îRa1jat. ; = {kSattR} îS3Br. îSch. _ .{saMnidhAna}2{saM-nidhAna} ún. juxtaposition, nearness, vicinity, presence ({e}, with úgen. or úifc., ˘" in the presence of, near "" ; {At}, with úgen., ˘" from [one's presence] "" ; {øna-tas} úifc. ˘" towards "" îR. îHariv. &c. ; presence = existence (cf. {a-sø}) îRa1jat. ; placingdown, depositing îW. ; a place of deposit, receptacle, gathering-place, rallying-point îMBh. îBhartr2. îBhP. ; receiving, taking charge of îib. .{saMnidhAnidhAnin}3{saM-nidhAónidhAnin} úmf. (perhaps) gathering together or collecting (goods &c.) îDivyA7v. _ .{saMnidhAyin}2{saM-nidhAyin} úmf. being near or close at hand, present, Ma1latim. _

.{saMnidhi}2{saM-nidhi} úm. depositing together or near îKa1tySr.
îSa1h.

.; juxtaposition , nearness , vicinity , presence ({au} , with úgen. or úifc. , ~" in the presence of , near ""

.; {im} , ~" near to , towards ""

.; úid. , with û {kR} , {vi-ûdhA} or û {bandh} and , úloc. , ~" to take one's seat or place or abode in "" îA1s3vS3r. îMn. îMBh. &c.

.; visibility , existence (cf. {a-sø}) , Kusum.

.; receiving , taking charge of îW.

.; {-kAra} úm. laying aside (food for one's self) îBuddh.

.; {-vartin} úmfn. being near , neighbouring îMW.

.; {-viyoga} úm. separation (of vicinity) îMa1lav. _

.{saMnihita}2{saM-nihita} úmfn. deposited together or near , contiguous , proximate , present , close , near , at hand îMun2d2Up. îMBh. &c.

.; deposited , fixed , laid up (~ {hRdaya-sø})

.; prepared to , ready for (údat.) îS3ak.

.; staying , being îW.

.; úm. a úpartic. Agni îMBh.

.; {-taratva} ún. greater nearness îGobh. îSch.

.; {øTA7pA7ya} úmfn. having loss or destruction near at hand , transient , transitory , fleeting îHit. _

.{saMninI}1{saM-ni-ûnI} (only úind. p. {-nIya}) , to bring or pour together , mix îS3a1n3khGr2. _

.{saMnepat}1{saM-ni-ûpat} úP. {-patati} , to fly or , fall down , alight , descend upon (úloc.) îMBh. îR. îHariv.

.; ÷to come together , meet , fall in with (úinstr. with or without {saha}) îA1past. îMegh.

.; ÷to present one's self. arrive , appear among or in (úloc.)

îVajracch.

.; ÷to perish , be destroyed îMBh.: Caus. {-pAtayati} , to cause to fall down , shoot down or off , discharge îMBh. îR.

.; ÷to cause to come together , join , unite , assemble , convoke îGr2S3rS. îMBh. &c.

.; ÷to stretch out (a cord) to (úloc.) , îS3ulbas. _

.{saMnepatita}2{saM-nipatita} úmfn. flown or fallen down , descended &c.

.; met together , assembled îKa1ran2d2.

.; appeared , arrived îMBh.

.{saMnepatya}3{saM-ónipatya} úind. having flown or fallen down &c.

.; immediately , directly (~ úcomp.)

.; {-kArin} úmfn. acting immediately îNya1yam.

.; {øtyo7pakAraka} úmfn. directly effective îMadhus. _

.{saMnipata}2{saM-nipata} úm. falling in or down together , collapse , meeting , encounter , contact or collision with (úinstr.) îMBh. îKa1v.

&c.

.; conjunction , aggregation , combination , mixture îPra1t. îS3rS.

îMBh. &c.

.; (also with {maithune}) sexual intercourse with (úloc.) îA1past.
îMBh.

.; a complicated derangement of the three humours or an illness produced by it îSus3r.

.; a úpartic. manner of wrestling îVP.

.; falling down , descent (~ {lakSaNa-sø})

.; utter collapse , death , destruction îMBh.

.; (in astron). a úpartic. conjunction of planets îVarBr2S.

.; (in music) a kind of measure îSam2gi1t.

.; {-kalikA} úf. {-kalikA-Tika} úf. {-candrika} úf. {-cikitsA} , úf.

N. of úwks.

.; {-jvara} úm. a dangerous fever resulting from morbid condition of the three humours (one of the 8 kinds of fever) îSus3r.

.; {-nADIlakSaNa} ún. N. of úwk.

.; {-nidra} úf. a swoon , trance îKa1d. [1147,1]

.; {-nud} úm. ~" removing the above fever "" , a species of Nimba tree îSus3r.

.; {-paTa} úm. or ún. (?) , {-maJarI} úf. N. of úwks.

.{saMnipAtaka}3{saM-ónipAtaka} úm. (in med.) = {ønipAta} îSus3r.

.{saMnipAtana}3{saM-ónipAtana} ún. (fr. Caus.) causing to fall together îS3a1n3khS3r.

.{saMnipAtika}3{saM-ónipAtika} úw.r. for {sAMnø} (~ q.v.)

.{saMnipAtita}3{saM-ónipAtita} úmfn. (fr. Caus.) thrown or shot down , discharged îR.

.; brought or called together , assembled îMBh.

.{saMnipAtin}3{saM-ónipAtin} úmfn. falling together , meeting ({øti-tva} ún.) îA1pS3r. îSch.

.; furthering or promoting immediately îNya1yam. îSch.

.{saMnipAtya}3{saM-ónipAtya} úmfn. (fr. Caus.) , to be caused to fall down , to be hurled upon (úloc.) îS3ak. _

.{saMnibaddha}1{saM-ni-baddha} úmfn. (û {bandh}) firmly bound together or on , closely connected with or attached to , dependent on or engrossed by (úloc.) îR. îBrahmaP.

.; (úifc.) planted or covered with îMBh. _

.{saMnibandha}2{saM-nibandha} úm. binding firmly together or on , tying together îW.

.; attachment , connection , consequence îib.

.; effectiveness îib.

.{saMnibanibandhana}3{saM-nibaónibandhana} ún. the act of lying firmly or binding fast îib. _

.{saMnibarhaNa}1{saM-nibarhaNa} ún. the act of overthrowing or subduing îKa1m. _

.{saMnibudh}1{saM-ni-ûbudh} úP. {-bodhati} , to perceive completely or thoroughly îMa1rkP. _

.{saMniboddhavya}2{saM-niboddhavya} úmfn. to be thoroughly perceived or understood îVarBr2S. _

.{saMnibha}1{saM-nibha} úmf. like , similar , resembling (úifc.
.; often pleonastically with names of colours , úe.g. {pItA7ruNa-sø} =
{pItA7ruNa}) îMBh. îKa1v. &c. _
.{saMnibhRta}1{saM-nibhRta} úmf. (û {bhR}) well kept secret ,
concealed , hidden îHit. (v. 1.)
.; discreet , prudent , modest îBhP. _
.{saMnimajj}1{saM-ni-ûmajj} úP. {-majjati} , to sink entirely under ,
sink down , be immersed îMBh. _
.{saMnimagna}2{saM-nimagna} úmf. sunk entirely under , immersed îW.
.; sleeping , asleep îib. _
.{saMnimantr}1{saM-ni-ûmantr} úP. {-mantrayati} , to invite îMBh. _
.{sannimitta}1{san-nimitta} &c. ^ p. 1137. _
.{saMnimIl}1{saM-ni-ûmIl} úP. {-mIlIati} , to entirely close ,
completely shut (the eyes) îMBh. _
.{saMniyam}1{saM-ni-ûyam} úP. {-yacchati} , to hold together , keep
back , restrain , subdue , suppress îMn. îMBh. &c.
.; ÷to annihilate , destroy îBhP. _
.{saMniyacchana}2{saM-niyacchana} ún. (fr. úpres. stem) checking ,
restraining , guiding (of horses) îMBh. viii , 1654.
.{saMniyacchaniyata}3{saM-niyacchaóniyata} úmf. restrained , controlled
îR. _
.{saMniyantR}2{saM-niyantR} úmf. one who restrains or chastises , a
chastiser (with úgen.). îMn. ix , 320. _
.{saMniyama}2{saM-niyama} úm. exactness , precision îJaim. îSus3r. _
.{saMniyuj}1{saM-ni-ûyuj} úP. {-yunakti} , to connect with , place or
put in (úloc.) îMa1rkP.
.; ÷to appoint , employ îMBh.: Caus. {yojayati} , to place in or on
(úloc.) îHariv. îMa1rkP.
.; ÷to appoint to , intrust with (úloc.
.; or {artham} , {arthAya} úifc.) îMBh. îR. _
.{saMniyukta}2{saM-niyukta} úmf. attached to , connected with (úcomp.)
îPat.
.; appointed , employed îYa1jn5. îSch. _
.{saMniyoga}2{saM-niyoga} úm. connection with , attachment , application
(to any pursuit &c.) îW.
.; appointment , commission îHariv. îR.
.; injunction , precept îPa1n2. 7-3 , 118
.; 119 îVa1rtt. 3 îPat.
.{saMniyojita}3{saM-óniyojita} úmf. (fr. Caus.) appointed ,
commissioned îPan5cat.
.; destined , assigned îib.
.{saMniyojya}3{saM-óniyojya} úmf. to be appointed or employed or
commissioned îBaudh. _
.{saMnirudh}1{saM-ni-rudh} úP. {-ruNaddhi} , to keep back , restrain ,
hinder , check , stop , obstruct , suppress îMBh. îHariv.
.; ÷to shut in , confine îS3vetUp. îHariv. îBhP.

.; ÷to withdraw (the senses from the outer world) îYa1jn5.: úPass.
{-rudhyate} , to be kept back &c. îMBh. _
.{saMniruddha}2{saM-niruddha} úmf. kept back , held fast , restrained ,
suppressed îMBh. îHariv. &c.
.; raked together (as fire) îR.
.; crowded , filled , covered over îMBh. îHariv.
.; {-guda} úm. obstruction of the lower intestine îSus3r.
.{saMniroddhavya}3{saM-óniroddhavya} úmf. to be shut up or confined
îMn. ix , 83.
.{saMnirodha}3{saM-ónirodha} úm. restraint , obstruction , suppression
îSus3r. îMBh. îBhP.
.; confinement , imprisonment îBhP.
.; narrowness , a narrow pass (in {parvata-sø}) îMBh. _
.{saMnirgam}1{saM-nir-ûgam} úP. {-gacchati} , to go out together , go
away , start , depart îMBh. [1147,2] _
.{saMnirmath}1{saM-nir-ûmath} (only úind. p. {-mathya}) , to churn out
, stir or shake about together , crush together îPan5car. _
.{saMnirmita}1{saM-nir-mita} úmf. (ú3. {mA}) constructed , composed of
(úabl.) îAitBr. _
.{saMnirvap}1{saM-nir-ûvap} úP. {-vapati} , to scatter about ,
distribute , dispense îAitBr. _
.{saMnill}1{saM-ni-ûll} úA1. {-llyate} , to settle down , alight îMBh.
.; ÷to cower down , hide or conceal one's self. disappear îR. _
.{saMnirvap}1{saM-ni-ûvap} úP. {-vapati} , to throw or heap together ,
heap up îAitBr. _
.{saMnirvapana}2{saM-nirvapana} ún. heaping together , piling up (^ next).
.{saMnirvapanaIya}3{saM-nirvapanaónirvapanaIya} úmf. connected with the
piling up (of the sacrificial fire) îS3a1n3khBr.
.{saMnirvapanaIya}3{saM-nirvapanaónirvapanaIya} úm. the heaping together or
mingling (of fires) îA1past. _
.{saMnirvartana}1{saM-nirvartana} &c. ^ {saM-niûvRt} , col. 3. _
.{saMnivas}1{saM-ni-ûvas} úA1. {-vaste} , to clothe with , put on
(clothes &c.) îMBh. _
.{saMnivas}1{saM-ni-ûvas} úP. {-vasati} , to dwell or live together
with (úinstr.) îMBh.
.; ÷to live in , inhabit (úloc.) îib. _
.{saMnirvAsa}2{saM-nirvAsa} úm. (for {san-nø} ^ p. 1137 , col. 3)
dwelling or living together îBhP.
.; common habitation , a nest îMBh.
.{saMnirvAsin}3{saM-ónirvAsin} úmf. dwelling , inhabiting (^ {vana-sø}).
_
.{saMnirvAya}1{saM-ni-vAya} úm. (û {ve}) connection , combination îBhP.
_
.{saMnirvAraNa}1{saM-nirvAraNa} {ørya} , ^ col. 3. _
.{saMnirvid}1{saM-ni-ûvid} Caus. {-vedayati} , to cause to know , make
known , announce , inform , tell îMBh. îR.

.; ÷to offer , present ({AtmAnam} , `` one's self ") îR. _
 .{saMniveza}1{saM-niveza} úm. entering or sitting down together ,
 entrance into , settlement (úacc. with û {kR} or {vi-ûdhA} , `` to
 take up a position , settle down ") îKa1v. îSus3r.
 .; seat , position , situation (úifc. `` situated in or on ") îSus3r.
 îKa1lid. îVa1s.
 .; station , encampment , abode , place îKa1v. îKatha1s.
 .; vicinity îW.
 .; an open place or play-ground in or near a town (where people assemble
 for recreation) îL.
 .; assembling together , assembly , crowd îPrasannar.
 .; causing to enter , putting down together îW.
 .; insertion , inclusion îHcat.
 .; attachment to any pursuit îMW.
 .; impression (of a mark
 .; {lakSaNa-sø})
 .; foundation (of a town) îCat.
 .; putting together , fabrication , construction , composition ,
 arrangement îKa1v. îPur. îSa1h.
 .; Construction personified (as son of Tvasht2r2i and Racana1) îBhP.
 .; form , figure , appearance îRagh. îUttarar. îBhP.
 .; form of an asterism îW.
 .{saMnivezana}3{saM-ónivezana} ún. (fr. Caus.) settlement , dwelling
 place , abode îMBh. îR. îKa1m.
 .; erection (of a statue) îVarBr2S.

.; insertion , arrangement îSa1h.
 .{saMnivezayitavya}3{saM-ónivezayitavya} úmfn. (fr. úid.) ÷to be placed
 or made to enter or inserted îS3am2k.
 .{saMnivezita}3{saM-ónivezita} úmfn. (fr. úid.) made to enter in or
 settle , stationed , encamped , located îR.
 .; entered , impressed îib.
 .; imposed , committed , intrusted îS3ak. (úv.1.)
 .{saMnivezin}3{saM-ónivezin} úmfn. seated or fixed in (úcomp.) îSus3r.
 .{saMnivezya}3{saM-ónivezya} úmfn. to be put in (úloc.) îVarBr2S.
 .; ÷to be put on or drawn (with colours) îHcat. [1147,3] _
 .{saMnivR}1{saM-ni-ûvR} Caus. {-vArayati} , to keep off or back ,
 restrain îMBh. _
 .{saMnivAraNa}2{saM-nivAraNa} ún. keeping back , restrained îMBh.
 .{saMnivArya}3{saM-ónivArya} úmfn. to be kept back or restrained îib. _
 .{saMnivRt}1{saM-ni-ûvRt} úA1. {-vartate} , to turn back , return from
 (úabl.) îMBh. îR. &c.
 .; ÷to desist from (úabl.) îR. îPur.
 .; ÷to leave off , cease , stop îBhP.
 .; ÷to pass away îMBh.: Caus. {-vartayati} , to cause to return or turn
 back , send back îMBh. îR.
 .; ÷to hinder , prevent or divert from (úabl.) îib.
 .; ÷to cause to cease , suppress , stop îR. _
 .{saMnivantana}2{saM-nivantana} ún. (also úpl.) turning back , return
 îMBh. îR.
 .{saMnivantanivartita}3{saM-nivartaónivartita} úmfn. (fr. Caus.) caused
 to return , sent back or away îMa1rkP. _
 .{saMnivRtta}2{saM-nivRtta} úmfn. turned or come back , returned îMBh.
 îKa1v. &c.
 .; withdrawn îMegh.
 .; desisted , stopped , ceased îBhP. îSus3r.
 .{saMnivRtti}3{saM-ónivRtti} úf. returning , coming back (in {a-sø} and
 {a-bhUyaH-sø}) îRagh.
 .; desisting from , forbearance , avoiding îW. _
 .{saMnizam}1{saM-ni-ûzam} (only úind. p. {-zA8mya}) , to perceive ,
 hear , learn îMBh. îKatha1s. _
 .{saMnizcaya}1{saM-nizcaya} úm. a settled opinion (úacc. with û {yA} ``
 , to make up one's mind ") îMBh. _
 .{saMnizraya}1{saM-ni-zraya} úm. (û {zri}) support ({kim-sø}). _
 .{saMnizrita}2{saM-nizrita} úmfn. connected with , devoted to îDivya7v.
 _
 .{saMniSad}1{saM-ni-Sad} (û {sad}) , to sink or sit down îAV. îMBh. _
 .{saMniSaNna}2{saM-niSaNna} úmfn. settled down , seated îR.
 .; halted , stationary îW. _
 .{saMniSic}1{saM-ni-Sic} (û {sic}) , úP. {-SiJcati} , to pour into
 îMBh. _
 .{saMniSevita}1{saM-ni-Sevita} úmfn. (û {sev}) served , frequented ,

inhabited by (úinstr.) îMBh. _
 .{saMniSevya}2{saM-niSevya} úmfn. to be attended to or treated medically îMBh. _
 .{saMnisarga}1{saM-nisarga} úm. good-naturedness , gentleness îMBh. _
 .{saMnisUdita}1{saM-ni-sUdita} úmfn. (û {sUd}) altogether killed , destroyed îMBh. (úB. {-SUdita}). _
 .{saMnisRSTa}1{saM-ni-sRSTa} úmfn. (û {sRj}) delivered up or over , intrusted , committed îMBh. _
 .{saMnihatI}1{saM-nihatI} úf. N. of a river , Pra7yas3c.
 .; of a Tirtha îMBh. _
 .{saMnihana}2{saM-nihana} ún. (used to explain {saM-nihatI}) îMBh. _
 .{saMnihan}1{saM-ni-ûhan} úP. {-hanti} , to strike at , strike , kill îMBh. _
 .{saMnI}1{saM-ûnI} úP. {-nayati} , to lead or bring or put together , join , connect , unite , conglomerate îRV. îTS. îA1past. îBhP.
 .; ÷to mix together , mingle , mix (esp. with sweet or sour milk) îS3Br. îKaus3. îMn. &c.
 .; ÷to lead or direct towards , bring , procure , bestow îTS. îBr. îMBh.
 .; ÷to present with (úinstr.) îRV.
 .; ÷to bring back , restore , pay îRV. îAV. îBr. îMn.
 .; ÷to direct (the mind) towards (úloc.) , Bhp. _
 .{saMnaya}2{saM-naya4} úmfn. leading or bringing together îRV.
 .; úm. a collection , assembly îMBh.
 .; the rear of an army , rear-guard îL.
 .{saMnayana}3{saM-ónayana} ún. leading or bringing together îKaus3. _
 .{saMnAyya}2{saM-nAyya} úw.r. for {sAMnø} , q.v. _
 .{saMneya}2{saM-neya} úmfn. to be led or brought together îPa1n2. 3-1 , 129 îSch. _
 .{saMnu}1{saM-ûnu} úA1. {-navate} , to come together , meet îRV. x , 120 , 2. _
 .{saMnu}1{saM-ûnu} úA1. {-navate} , to roar or sound together , bellow , bleat îRV. _
 .{saMnud}1{saM-ûnud} úP. {-nudati} , to impel or bring together îAV. îKaus3.: Caus. {-nodayati} , to bring together or near , procure , find îMBh. îR.
 .; ÷to push or urge on , impel îMBh.
 .; ÷to drive or scare away (?) îMBh. xii , 5443 (Nilak.) _
 .{saMnodana}2{saM-nodana} úmfn. driving away , Ka1s3ikh ,
 .{saMnodanodayitavya}3{saM-nodaónodayitavya} úmfn. (fr. Caus.) to be impelled or stimulated îHarav. _
 .{saMnRt}1{saM-ûnRt} úP. {-nRtyati} , to dance together îAV. [1148,1] _
 .{saMnyasa}1{saM-ny-ûasa} úP. {-asyati} (rarely {-asati}) , to , throw down together , place or put or lay together îS3Br.
 .; ÷to impose , put or lay upon , intrust or commit to (úgen. or úloc.) îMn. îMBh. &c.

.; ÷to put or lay down , deposit îMBh. îKa1v. &c.
 .; ÷to lay aside , give up , abandon , resign (esp. the world , úi.e. become an ascetic or Sam2nya1sin) îMn. îMBh. &c. _
 .{saMnyasana}2{saM-nyasana} ún. throwing down , laying aside , giving up , resignation , renunciation of worldly concerns îBhag. _
 .{saMnyasta}2{saM-nyasta} úmfn. thrown down , laid aside , relinquished , abandoned , deserted îMBh. îKa1v. &c.
 .; encamped îR.
 .; deposited , intrusted , consigned îib.
 .; {-deha} úmfn. one who has given up his body îMW.
 .; {-zashtra} úmfn. one who has laid aside his weapons îRagh. _
 .{saMnyAsa}2{saM-nyAsa} úm. (úifc. úf. {A}) putting or throwing down , laying aside , resignation , abandonment of (úgen. or úcomp.) îMBh. îR. îSarvad.
 .; renunciation of the world , profession of asceticism îMn. îMBh. &c.
 .; abstinence from food îL.
 .; giving up the body , sudden death îW.
 .; complete exhaustion îSus3r.
 .; deposit , trust îR. îMr2icch.
 .; compact , agreement îKatha1s.
 .; stake , wager îMBh.
 .; Indian spikenard îL.
 .; {-karma-kArika} úf. N. of úwk.
 .; {-grahaNa} ún. assuming or practising asceticism îPan5car.
 .; {-grahaNa-paddhati} úf. {-grahaNa-ratnamAIA} úf. {-grAhyapaddhati} úf. {-dIpika} úf. {-dharma-saMgraha} úm. {-nirNaya} úm. {-pada-maJjarI} úf. {-paddhati} úf. N. of úwks.
 .; {-pallI} , F. (for {øsi-pø}?) an ascetic's hut îL.
 .; {-bheda-nirNaya} úm. {-rIti} úf. N. of úwks.
 .; {-vat} úmfn. connected with asceticism îL.
 .; {-vidhi} , m.
 .; {øsa7zrama-vicAra} úm. {øsa7hnika} ún. {øso7paniSad} úf. N. of wks.
 .{saMnyAsika}3{saM-ónyAsika} in {veda-sø} (q.v.) _
 .{saMnyAsin}2{saM-nyAsin} úmfn. laying aside , giving up , abandoning , renouncing , Asht2a1vS.
 .; abstaining from food îBhat2t2.
 .; úm. one who abandons or resigns worldly affairs , an ascetic , devotee (who has renounced all earthly concerns and devotes himself , to meditation and the study of the A1ran2yakas or Upanishadas , a Bra1hman in the fourth A1s3rama [q.v.] or stage of his life , a religious mendicant
 .; cf. îRTL. 53 , 55 &c.) îUp. îMBh. îPur.
 .; ({øsi}){-tA} úf. {-tva} ún. abandonment of worldly concerns , retirement from the world îMW.
 .; {-darzana} ún. N. of a ch. of the îPadmaP.

.; {saMdhya} úf. {-samArAdhana} ún. N. of úwks. _
 .{sanmaGgala}1{san-maGgala} {san-maNi} &c. ^ p. 1137 , col. 3. _
 .{sap}1{sap}1 (cf. û {sac}) , úcl. 1. úP. (îDha1tup. xi , 6) {sapati}
 (and úA1. {øte} úpf. {sepuH} îRV.
 .; úfut. {sapitA} , {sapiSyati} úGr.) , ÷to follow or seek after , be
 devoted to , honour , serve , love , caress (also sexually) îRV. îTS.
 îVS. (cf. îNaigh. iii , 5
 .; 14): Caus. {sApayati} (úSubj. úaor. {sISapanta}) , ÷to serve ,
 honour , worship , do homage (others ` " to receive homage ") îRV. vii ,
 43 , 4
 .; to have sexual intercourse (?) îTBr. [?cf. Gk. \$]. &&&347277[1148 ,1]
 _
 .{sap}2{sap}2 (úifc.) , ^ {Rta-} and {keta-sa4p}. _
 .{sapa}2{sa4pa} úm. (cf. {ze4pa} and {pa4sas}) the male organ of
 generation îTBr. îA1s3vS3r. îMaitrS. _
 .{saparya}2{saparya}1 úNom. úP. {øya4ti} (prob. fr. a lost noun
 {sapar}) , to serve attentively , honour , worship , adore îRV. îAV.
 .; ÷to offer or dedicate reverentially îRV. x , 37 , 1
 .; ÷to accept kindly îKaus3. _
 .{saparya}2{saparya4}2 úmf. (of doubtful meaning) îRV. x , 106 , 5
 .; ({A}) , úf. ^ next. _
 .{saparya}2{saparya} úf. (also úpl.) worship , homage , adoration (úacc.
 with û {kR} or û {dA} , {vi-} or {prati-vi-údhA} , and Caus. of û
 {rac} or {ni-úvRt} "" , to perform worship , do homage ""
 .; with û {labh} or {prati-úgrah} , ` " to receive wñworship or
 hñhomage ""
 .; úinstr. with û {pUj} , {abhi-úgA} , {upa-úAs} , {praty-ud-úi} ""
 , ÷to worship , adore , approach reverentially "" îMBh. îKa1v. &c.
 .{saparyaAsaptaka}3{saparya--saptaka} ún.
 .{saparyaAsAra}3{saparya--sAra} úm. N. of úwks. _
 .{saparyu}2{saparyu4} úmf. serving , honouring , devoted , faithful
 îRV. _
 .{saparyeNya}2{saparye4Nya} úmf. to be worshipped or adored îRV. _
 .{sapin}2{sapin} ^ {nith-Sapi4n}. _
 .{sapakSa}1{sa-pakSa} úmf. (7. {sa+pø}) having wings , winged îMBh.
 îHariv. &c.
 .; feathered (as an arrow) îS3is3.
 .; having partisans or friends îib.
 .; containing the major term or subject îMW.
 .; úm. ` " taking the same side "" , an adherent , friend ({-tA} úf.
 {-tva} , ún.) îKa1v. îKatha1s.
 .; partaker , one being in like or similar circumstances îNaish.
 .; (in logic) an instance on the same side (úe.g. the common
 illustration of ` " the culinary hearth "") , a similar instance or one
 in which the major term is found îMW. [1148,2]
 .{sa}2{sa} (to be similarly prefixed to the following):

.; {sapakSaka}3{sa--pakSaka} úmf. having wings , winged îKatha1s.
 .{sapakSapAtam}3{sa--pakSapAtam} únd. with partiality or devotion ,
 devotedly îRa1jat.
 .{sapaGkaja}3{sa--paGkaja} úmf({A})n. provided with a lotus îS3a1rn3gP.
 .{sapaTaham}3{sa--paTaham} únd. with the sound of a drum îKatha1s.
 .{sapaTTI}3{sa--paTTI} úf. (údu.) two pieces of timber at the side of a
 door îL.
 .{sapaNa}3{sa--paNa} úmf. accompanied with a wager îYa1jn5.
 .{sapatAka}3{sa--patAka} úmf. furnished with flags or banners îMBh.
 îHariv.
 .{sapattana}3{sa--pattana} úmf. possessing towns or cities îMW.
 .{sapattra}3{sa--pattra} úmf. having feathers , feathered (as an arrow)
 îS3a1n3khS3r.
 .; {-lekha} úmf. having fragrant pigments îR2itus.
 .{sapatraka}3{sa--patraka} úmf. together with Achyranthes Triandra
 îPan5car.
 .{sapattra}3{sa--pattra} únd.
 .; {-karaNa} ún. wounding with an arrow or other feathered weapon so
 that the feathers enter the body (causing excessive pain) îL.
 .; û {kR} úP. {-karoti} , ÷to wound in the way described above îDas3.
 (cf. îPa1n2. 5-4 , 61 and {niSpattra-úkR}) îL.
 .; {-kRta} úmf. (úaccord. to some also {sa-pattra-kRta}) severely
 wounded (as above described) îMW.
 .; úm. a deer or other animal severely wounded îib.
 .; {-kRti} úf. = {-karaNa} îL.
 .{sapatritra}3{sa--patritra} úmf. = {sa-pattra-kRta} îL.
 .{sapatna}3{sa--pa4tna}
 .{sapatnI}3{sa--pa4ótnI} ^ ús.v.
 .{sapadi}3{sa--padi} únd. ({sa} + {pada}) at the same instant , on
 the spot , at once , immediately , quickly îKa1v. îVarBr2S. îPur. &c.
 .{sapadma}3{sa--padma} úmf. having a lotus îR2itus.
 .{sapadmaka}3{sa--padmaka} úmf. having a lñlotus and splendid (fr.
 {padmA} = {zrI}) îS3is3.
 .{sapannaga}3{sa--pannaga} úmf. having serpents îMW.
 .{sapara}3{sa--para} ún. a úpartic. high number îMBh.
 .{saparAkrama}3{sa--parAkrama} úmf. having valour , brave , bold îib.
 .{saparikara}3{sa--parikara} andð úmf. attended by a retinue îPan5cat.
 .{saparikrama}3{sa--parikrama} úmf. attended by a retinue îPan5cat.
 .{saparicchada}3{sa--paricchada} úmf({A})n. attended by a train ,
 provided with necessaries îMn. îMBh. &c.
 .{saparijana}3{sa--parijana} úmf. = {-parikara} îPan5cad.
 .{saparitoSa}3{sa--paritoSa} úmf. possessing satisfaction , much
 pleased ({am} , únd.) îKa1v. îKatha1s.
 .{saparibAdha}3{sa--paribAdha} úmf. impeded , restricted , limited
 îS3ak.
 .{saparibRMhaNa}3{sa--paribRMhaNa} úmf. (the Veda) together with (its)

supplements (such as the Veda7nta &c.) îMn. xii , 109.
 .{saparivAra}3{sa--parivAra} úmf. = {-parikara} îPan5cad.
 .{saparivAha}3{sa--parivAha} úmf. overflowing , brimful îS3ak.
 .{saparivyaya}3{sa--parivyaya} úmf. (food prepared) with condiments
 îMn. vii , 127.
 .{saparizeSa}3{sa--parizeSa} úmf. having a remainder , with the rest
 îMW.
 .{saparizraya}3{sa--parizraya} ({{sa4-}}) , úmf. with an enclosure
 îS3Br.
 .{saparizritkam}3{sa--parizritkam} úind. up to the Paris3rits (¯ q.v.)
 îKa1tyS3r.
 .{sapariSatka}3{sa--pariSatka} úmf. surrounded by a college of
 disciples (as a teacher) îGobh.
 .{saparihAram}3{sa--parihAram} úind. with reserve or shyness îS3ak.
 .{saparihAsa}3{sa--parihAsa} úmf. with) jesting , jocose , jocular
 îKa1d.
 .{saparNa}3{sa--parNa} úmf({A})n. furnished with leaves îHcat.
 .{saparyANa}3{sa--paryANa} úmf. provided with a saddle , saddled îKa1d.
 .{saparvata}3{sa--parvata} úmf. together with mountains
 .; {-vana-druma} úmf. with mñmountains and forests and trees îMBh.
 .; {-vanA7rNava} úmf. possessing mñmountains and forests and seas
 (said of the earth) îib.
 .{saparSatka}3{sa--parSatka} úmf. (cf. {pariSatka}) together with the
 court-circle îJa1takam.
 .{sapalAza}3{sa--palAza} úmf({A}) ún. = {-parNa} îAitBr. îGr2S3rS.
 .; together with a Pala1s3a tree îMW.
 .{sapallava}3{sa--pallava} úmf. together with shoots , having branches
 îib.
 .{sapavitra}3{sa--pavitra} úmf({A})n. together with sacrificial grass
 ({{-tA} úf.) îKa1tyS3r. îMn.
 .{sapavitraka}3{sa--pavitraka} úmf. id. îMW.
 .{sapazu}3{sa--pazu} ({{sa4-}}) , úmf. together with cattle îTS. îS3Br.
 .; connected with animal sacrifice îKa1tyS3r. (also {øzuka} îib. îSch.)
 .{sapAtra}3{sa--pAtra} úmf({A})n. together with the (necessary) vessels
 &c. îKa1tyS3r.
 .; holding the vessels &c. in the hands îib.
 .{sapAda}3{sa--pAda} úmf. having feet (¯ úcomp.)
 .; with a quarter , increased by one-fourth îMn. îRa1jat. îBhP.:
 {-pITha} úmf. furnished with a footstool îMW.
 .; {-matsya} úm. the shad-fish , Silurus îL.
 .; {-lakSa} úm. or ún. one hundred thousand and a quarter of it , úi.e.
 125 , 000 îPan5cat.
 .; N. of a district ({{-kSmApAla} úm. a king of the above district
 .; {-zikharin} úm. N. of a mountain) îUttamac. îInscr.
 .; {-vandanam} úind. `` saluting a person's feet '' , respectfully ,
 deferentially îMa1lati1m.

.{sapAduka}3{sa--pAduka} úmf. wearing shoes or sandals îR.
 .{sapAla}3{sa--pAla} úmf. attended by a herdsman îMn. viii , 240
 .; together with a king or kings îBhP.
 .; úm. N. of a king îBuddh.
 .{sapiNDa}3{sa--piNDa} &c. , - ús.v.
 .{sapitRka}3{sa--pitRka} úmf. along with a father or with Pitr2is (de.
 ceased ancestors) îA1s3vGr2.
 .{sapitRrAjanya}3{sa--pitR-rAjanya} úmf. along with royal Pitr2is îib.
 .{sapitva}3{sa--pitva4} ún. (cf. {apapitva} &c.) union , cummunion îRV.
 i , 109 , 7.
 .{sapidhAna}3{sa--pidhAna} úmf. provided with a cover or lid îMBh.
 .{sapizAca}3{sa--pizAca} úmf({A})n. connected with or proceeding from
 Pis3a1cas (as a storm) îPa1n2. 6-3 , 80 îSch.
 .{sapIDa}3{sa--pIDa} úmf. having pain or anguish , painful îMW.
 .{sapItaka}3{sa--pItaka} úm. Luffa Foetida or another species îL.
 .; ({{ikA}}) , úf. a large gourd or cucumber îL.
 .{sapIti}3{sa--pIti} ({{sa4-}}) , úf. comotation , conviviality ,
 drinking together îMaitrS. îVS.
 .; úm. a boon-companion îRV. îTS.
 .{sapuccha}3{sa--puccha} úmf. with the tail or extreme end îKa1tyS3r.
 îSch. [1148,3]
 .{saputra}3{sa--putra} úmf({A})n. having (or accompanied by) a son or
 children (also said of animals) îS3rS. îMn. îMBh. &c.
 .; adorned with child-like figures îHariv.
 .; {-jJAtibAndhava} úmf. with sons and kinsmen and relations îNa1r.
 .; {-dAra} úmf. with son and wife îMBh.
 .{saputraka}3{sa--putraka} úmf({ikA})n. together with a little son
 îPa1rGr2.
 .{saputrin}3{sa--putrin} úmf. together with sons or children îHariv.
 .{sapurazcaraNa}3{sa--purazcaraNa} ({{sa4-}}) , úmf. together with
 preparations îS3Br.
 .{sapurISa}3{sa--purISa} ({{sa4-}}) , úmf({A})n. provided with stuffing
 or seasoning îKa1tyS3r.
 .; containing faeces îS3Br.
 .{sapuruSa}3{sa--puruSa} úmf. together with men or followers
 îPan5cavBr.
 .{sapuronuvAkya}3{sa--puro'nuvAkya} úmf. together with the
 Puro'nuva1kya1 (¯ q.v.) îS3a1n3khS3r.
 .{sapuro1Asa}3{sa--puro1Asa} úmf. provided with the Puro1a1sa (applied
 to a úpartic. Eka7ha) îS3a1n3khS3r.
 .{sapurohita}3{sa--purohita} úmf. accompanied by a family-priest îMBh.
 .{sapulaka}3{sa--pulaka} úmf. having bristling hairs , thrilled with
 joy or desire ({{am} úind.) îAmar. îGi1t.
 .{sapuSpa}3{sa--puSpa} úmf. having (or adorned with) flowers ,
 flowering îVishn2. îKa1v.
 .; {-bali} úmf. filled with offerings of flowers îR2itus.

.{sapUrva}3{sa--pUrva} úmf({A})n. along with the preceding (letter or sound) îTPra1t.
.; having or possessed by ancestors îRa1jat.
.{sapRSata}3{sa--pRSata} úmf. accompanied by rain îMBh.
.{sapRSadAjya}3{sa--pRSad-Ajya} úmf. with curdled or clotted butter îKa1tyS3r.
.{sapota}3{sa--pota} úmf({A})n. having a ship or boat îSin6ha7s.
.{sapaura}3{sa--paura} úmf. accompanied by citizens îMBh.
.{sapauSNamaitra}3{sa--pauSNa-maitra} úmf. together with the Nakshatras Revati and Anura1dha1 îVarBr2S.
.{saprakAraka}3{sa--prakAraka} úmf. containing a statement of particulars or specification îTarkas.
.{saprakRtika}3{sa--prakRtika} úmf. along with root or stem or base îPat.
.{sapragAtha}3{sa--pragAtha} úmf. together with the Praga1tha (¯ q.v.) îS3a1n3khS3r.
.{saprāja}3{sa--prāja} úmf({A})n. = {-prajas} îRagh.
.; together with the children or offspring îBhP.
.{saprājas}3{sa--prājas} úmf. possessing offspring îKaus3.
.{saprājApatika}3{sa--prājApatika} úmf. together with Praja1pati îAitBr. îA1s3vGr2.
.{saprājJa}3{sa--prājJa} úmf. endowed with understanding îMBh.
.{saprāNaya}3{sa--prāNaya} úmf. having affection , affectionate , confident , friendly , kind ({am} úind.) îMBh. îKa1v. &c.
.{saprāNava}3{sa--prāNava} úmf({A})n. together with the sacred syllable , Om îVas. îSus3r.
.{saprāNAMam}3{sa--prāNAMam} úind. with a bow îS3ak. îDhu1rtas.
.{sapratiġha}3{sa--pratigha} úmf. having an opposite îBuddh.
.{sapratiġbandha}3{sa--pratibandha} úmf. attended with obstacles îMa1lav. (in law said of a legacy which , if there are not direct male descendants , devolves on a collateral branch or the widow &c. îYa1jn5. îSch.)
.{sapratiġha}3{sa--pratigha} úmf. possessed of quick discernment or presence of mind îR. îKatha1s.
.{sapratiġhaya}3{sa--pratibhaya} úmf. dangerous , uncertain ({-tA} úf.) îJa1takam.
.{sapratiSTha}3{sa--pratiSTha} ({sa4-}) , úmf. together with the receptacle îS3Br.
.{sapratiġkAza}3{sa--pratġkAza} úmf. together with the reflection îA1s3vGr2.
.{sapratiġkSam}3{sa--pratġkSam} úind. expectantly îR.
.{sapratiġvApa}3{sa--pratiġvApa} úmf. with an admixture îSus3r.
.{sapratiġza}3{sa--pratiġza} úmf. respectful îDivyA7v.
.{saprātoda}3{sa--pratoda} úmf. together with a goad îS3a1n3khS3r.
.{sapatyabhijJam}3{sa--pratyabhijJam} úind. with recognition , Ma1latim.

.{sapatyaya}3{sa--pratyaya} úmf({A})n. having trust or confidence , trusting in (úloc.) îKa1v. îKatha1s.
.; certain , secure , sure (with {vRtti} úf. `") sure means of subsistence "" îMBh.
.; = next îMW.
.{sapatyayaka}3{sa--pratyayaka} úmf. together with a suffix îPat.
.{sapatyAdhAna}3{sa--pratyAdhAna} ({sa4-}) , úmf. together with (its) repository îS3Br.
.{sapatyAzam}3{sa--pratyAzam} úind. hopefully , expectantly îVikr.
.{sapratha}3{sa--pratha} úmf. (prob. for next) = {sabhya} îTBr. (îSch.)
.; úm. N. of the author of îRV. x , 181 , 2 (having the úpatr. Bha1radva1ja).
.{saprathas}3{sa--prathas} ({sa4-} , or {sa-pra4thas}) , úmf. extensive , wide îRV. îVS.
.; effective or sounding or shining far and wide îib.
.; úm. N. of Vishn2u îMW.
.; {-tama} úmf. (superl.) very extensive or large îib.
.{saprāpāJca}3{sa--prāpāJca} úmf. with all belonging thereto or connected therewith îBhP.
.{saprābha}3{sa--prābha} úmf. having the same lustre or appearance ({-tva} ún.) îMBh. îVarBr2S.
.; possessing splendour , brilliant îMW.
.{saprābhAva}3{sa--prābhAva} úmf({A})n. possessing power or might , powerful îKatha1s.
.{saprābhRti}3{sa--prābhRti} úmf. beginning in the same , way
.; úm. the same or a like beginning îPan5cavBr. îS3a1n3khBr. (cf. îPa1n2. 6-3 , 84).
.{saprāmANa}3{sa--prāmANa} úmf({A})n. having proof or evidence , authentic îMW.
.; having the law on one's side , having a right or title , entitled îR.
.{saprāmAda}3{sa--prāmAda} úmf. heedless , inattentive , off one's guard îKa1v.
.{saprāmōdanam}3{sa--prāmōdanam} orð úind. joyfully îDhu1rtas.
.{saprāmōdam}3{sa--prāmōdam} úind. joyfully îDhu1rtas.
.{saprāyoganivartana}3{sa--prāyoga-nivartana} úmf. along with the (secret spells for) using and restraining (certain weapons) îR.
.{saprāyogarahasya}3{sa--prāyoga-rahasya} úmf. possessing secret spells for (their) use (said of magical weapons which are not wielded manually but by repetition of spells) îib.
.{saprāvargya}3{sa--prāvargya} úmf. together with the Pravargya (¯ q.v.) îKa1tyS3r.
.{saprāvAda}3{sa--prāvAda} úmf. together with the derivative case forms îRPra1t. [1149,1]
.{saprāzrayam}3{sa--prāzrayam} úind. affectionately , respectfully îKa1v. îKatha1s. îPan5cat.

.{saprAva}3{sa--prasAva} úmf({A})n. having progeny ({-tva} ún.)
 îKa1v. îSa1h.
 .; pregnant , with child îDhu1rtas.
 .{saprAAda}3{sa--prasAda} úmf. accompanied with favour or kindness ,
 propitious , gracious ({am} úind.) îKa1d. îPan5cat. îKatha1s.
 .; {rAdhA-kRSNa-pratiSThA-vidhi} úm. N. of úwk.
 .{saprAveda}3{sa--prasveda} úmf. having perspiration , sweating îMBh.
 .{saprAAsam}3{sa--prahAsam} úind. with laughter , bursting into a laugh
 îMa1lav.
 .{saprANa}3{sa--prA7Na} ({sa4-}) , úmf. having breath , living îTS.
 îR. îBhP.
 .{saprAya}3{sa--prA7ya} úmf. like , similar (úifc.) îLa1t2y.
 .{saprU}3{sa--pru} ({sa4-}) , úmf. (said to =) attended by lightning
 (cf. û {pru}) îAitA1r.
 .{saprEma}3{sa--prema} úmf({A})n. having love , affectionate îKatha1s.
 .{saprEman}3{sa--preman} úmf. rejoicing in (úloc.) îRa1jat.
 .{saprESya}3{sa--pre7Sya} úmf. attended by servants îMBh.
 .{saprAiSa}3{sa--prai9Sa} úmf. together with the Prai9sha (^ q.v.) ,
 îS3rS.
 .{sapsara}3{sa--psara4} úmf. (of doubtful meaning) either `` doing
 injury "" (= {hiMsaka} îSa1y.) , or `` having the same form "" (= {samAna-rUpa} ,
 cf. 2. {psu} , p. 715) , or (úaccord. to others) `` eating the same food "" (cf. {psaras}) ,
 or `` inspiring awe "" (said of the Maruts) îRV. i , 68 , 9. _
 .{sapatna}1{sa-pa4tna} úm. (fr. 1. {sa-pa4tnI} below) a rival ,
 adversary , enemy îRV. &c. &c.
 .{sapatnakarZana}3{sa-pa4tna--ka4rzana} úmf. harassing rivals îAV.
 .{sapatnakSyaNa}3{sa-pa4tna--kSa4yaNa} úmf({I})n. destroying rivals
 îAV. îTS. îKaus3.
 .{sapatnakSit}3{sa-pa4tna--kSi4t} úmf. úid. îVS.
 .{sapatnaghni}3{sa-pa4tna--ghni4} ^ {-ha4n} .
 .{sapatnacAtana}3{sa-pa4tna--cA4tana} úmf. scaring away rivals îAV.
 .{sapatnaja}3{sa-pa4tna--ja} úmf. produced by rîrivals îRagh.
 .{sapatnajit}3{sa-pa4tna--jit} úmf. conquering rîrivals îMBh.
 .; úm. N. of a son of Kr2ishn2a and Su-datta1 îHariv.
 .{sapatnatA}3{sa-pa4tna--tA} úf. rivalry , enmity îMBh.
 .{sapatnatur}3{sa-pa4tna--tu4r} úmf. (únom. {-tU4H}) overcoming rivals
 îTBr.
 .{sapatnatva}3{sa-pa4tna--tva} ún. = {-tA} îHariv.
 .{sapatnadambhana}3{sa-pa4tna--da4mbhana} úmf. injuring rivals îVS.
 îAV.
 .{sapatnadUSaNa}3{sa-pa4tna--dUSaNa} úmf. destroying rivals
 îS3a1n3khGr2.
 .{sapatnanAza}3{sa-pa4tna--nAza} úm. destruction of a rival îMBh.
 .{sapatnabalasUdana}3{sa-pa4tna--bala-sUdana} úmf. destroying a rival's
 power îib.

.{sapatnavRddhi}3{sa-pa4tna--vRddhi} úf. increase or power of rivals îR.
 .{sapatnazrI}3{sa-pa4tna--zrI} úf. the fortune or triumph of a rîrival
 îMBh.
 .{sapatnasAda}3{sa-pa4tna--sAda} úw.r. for next.
 .{sapatnasAha}3{sa-pa4tna--sAha4} úmf({I})n. = {-tu4r} îVS. îTS.
 îHariv.
 .{sapatnahan}3{sa-pa4tna--ha4n} úmf({ghni4})n. slaying rivals îRV.
 îS3Br. îMBh.
 .{sapatnAri}3{sapatnA7ri} úm. Bambusa Spinosa îL. _
 .{sapatnI}2{sa-pa4tnI}1 úf. (once in îR. {øtni}) a woman who has the
 same husband with another woman (îPa1n2. 4-1 , 35) or whose husband has
 other wives , a fellow-wife or mistress , female rival îRV. &c. &c.
 .{sapatnIjana}3{sa-pa4tnI--jana} úm. fellow-wives (collectively) îS3ak.
 .{sapatnItas}3{sa-pa4tnI--tas} úind. from a rival wife îMW.
 .{sapatnItva}3{sa-pa4tnI--tva} ún. the state of a woman whose husband
 has other wives îMBh.
 .{sapatnIduhitR}3{sa-pa4tnI--duhitR} úf. the daughter of a rival wife
 îMW.
 .{sapatnIputra}3{sa-pa4tnI--putra} úm. the son of a rival wîwife îib.
 .{sapatnIza}3{sa-pa4tnI--øza} ({øni7za}) , úm. N. of S3iva îHariv.
 .{sapatnIspardhA}3{sa-pa4tnI--spardhA} úf. the rivalry among co-wives ,
 Rijat. _
 .{sapatnI}2{sa-patnI}2 úmf. = next îR. _
 .{sapatnIka}2{sa-patnIka} úmf. accompanied with a wife or wives ,
 îS3rS. îRagh. îKatha1s. _
 .{sapatnIkRta}2{sapatnIkRta} úmf. made a rival îCat. _
 .{sapatnya}2{sapatnya} úw.r. for {sAp} (^ q.v.) _
 .{sapiNDa}1{sa-piNDa} úm. `` having the same Pin2d2a "" , a kinsman
 connected by the offering of the Pin2d2a (^ q.v.) to certain deceased
 ancestors at the S3ra1ddha (^ q.v.)
 .; the kinship is through six generations in an ascending and descending
 line , or through a man's father , father's father , father's
 grandfather
 .; mother , mother's father , mother's grandfather
 .; son , son's son , son's grandson
 .; daughter , daughter's son &c.
 .; and also includes father's mother , father's grandmother &c. , also
 father's brothers and sisters , mother's brothers and sisters , and
 several others) îGr2S3rS. îGaut. îMn. v , 60 îMBh. &c. (îRTL.285 ; 286
 îW. 248 ; 266).
 .{sapiNDatA}3{sa-piNDa--tA} úf. the condition of being a Sapin2d2a ,
 Sapin2d2aship îMn. v , 60.
 .{sapiNDanirNaya}3{sa-piNDa--nirNaya} úm. N. of úwk. _
 .{sapiNDana}2{sapinNDana} ún. investing with the relationship of a
 Sapin2d2a îCat.
 .{sapiNDanaprayoga}3{sapinNDana--prayoga} úm. N. of úwk. _

.{sapiNDaya}2{sapiNDaya} úNom. úP. {øyati} , to invest a person with the rights of a Sapin2d2a îL.
.; ÷to perform the S3ra1ddha with Sapin2d2as (at the end of a full year after the death of a relative) îL. _
.{sapiNDI}2{sapiNDI} in úcomp. for {sapiNDa}.
.{sapiNDIkaraNa}3{sapiNDI--karaNa} ún. = {sapiNDana} îS3a1n3khGr2. îYa1jn5. &c.
.; N. of úwk. (also {øna-khaNDana} ún. {øNA7nta-karman} ún. and {øNA7nvaSTakA} úf.)
.{sapiNDIkR}3{sapiNDI--úkR} úP. {-karoti} = {piNDaya} , Dattakac.
.{sapiNDIkRta}3{sapiNDI--kRta} úmf. invested with the relationship of a Sapin2d2a îW.
.{sapiNDIkramaNa}3{sapiNDI--kramaNa} úw.r. for {-karaNa}. _
.{saptan}1{sapta4n} úsg. and úpl. (únom. úacc. {sapta4}
.; úinstr. {øta4bhis}
.; údat. úabl. {øta4bhyas}
.; úgen. {øtAnA4m} úloc. {øta4su}) seven (a favourite number with the Hindu1s , and regarded as sacred , often used to express an indefinite plurality [in the same manner as ` three ' , by which it is sometimes multiplied] [1149,2]
.; hence 7 Ma1tr2is , 7 streams , 7 oceans , 7 cities [îRV. i , 63 , 7] , 7 divisions of the world , 7 ranges of mountains , 7 R2ishis , 7 Vipras [îRV. i , 62 , 4] , 7 A1dityas , 7 Da1navas , 7 horses of the Sun , 7 flames of fire , 7 Yonis of fire , 7 steps round the fire at marriage , 7 Samidhs , 7 tones , 7 sacrificial rites , 7 Marya1da1s , thrice 7 Pada1ni or mystical steps to heaven [îRV. i , 72 , 6] , thrice 7 cows &c.) îRV. &c. &c. [Cf. Zend ¶{hapta}
.; Gk. \$; Lat. ¶{septem} ; Lith. ¶{septyni1} ; Slav. &&&347610[1149 ,2] ¶{sedmi8} ; Goth. ¶{sibun} ; Germ. ¶{sieben} ; Eng. ¶{seven}.] _
.{sapta}2{sapta} úifc. (cf. {tri-Sapta4} , {tri-sapta4}) and in úcomp. for {sapta4n} , seven
.; úmf. = {øtama4} îL.
.; úm. N. of Vishn2u îVishn2. iii , 44 (where {sapta@mahA-bhAga} may be two words
.; cf. {sapta-mahA-bhø}).
.{saptARSi}3{sapta--RSi4} úm. úpl. = {saptarSi4} îRV. îS3Br. &c.
.; N. of the authors of the hymn îRV. ix , 107 îAnukr.
.; {-vat} ({øSi4-}) , úmf. attended by the 7 R2ishis îAV.
.{saptARSiNa}3{sapta--RSiNa} úmf. (fr. {-RSi}) îNir.
.{saptakathAmaya}3{sapta--kathA-maya} úmf({I})n. consisting of 7 tales îKatha1s.
.{saptakapAla}3{sapta--kapAla} ({sapta4-}) , úmf. being in or on 7 dishes or receptacles îS3Br.
.{saptakarNa}3{sapta--karNa} úm. N. of a man îTA1r.
.{saptakumArikavadAna}3{sapta--kumArika4vadAna} ún. the legend of the 7 maids îBuddh.

.{saptakRt}3{sapta--kRt} úm. N. of a being reckoned among the Vis3ve Deva1h îMBh.
.; ({-kRd}) {bhava-parama} úm. a S3ra1vaka in a úpartic. stage of progress îL.
.{saptakRtvas}3{sapta--kRtvas} úind. 7 times îPur. îVarBr2S.
.{saptakoNa}3{sapta--koNa} úmf. septangular îMW.
.{saptagaGga}3{sapta--gaGga} ún. N. of a place îMBh.
.; ({am}) , úind. îPa1n2. 2-1 , 20 îSch.
.{saptagaNa}3{sapta--gaNa} ({øta4-}) , úmf. consisting of 7 troops îTS. îTBr.
.{saptagu}3{sapta--gu} ({øta4-}) , úmf. possessing 7 oxen or cows , driving 7 oxen
.; úm. N. of an A1n3girasa (author of the hymn îRV. x , 47) îAnukr.
.{saptaguNa}3{sapta--guNa} úmf({A})n. sevenfold îJyot. îKatha1s.
.{saptagRdhra}3{sapta--gRdhra4} úm. úpl. the 7 vultures (?) îAV. viii , 9 , 18
.{saptagodAvara}3{sapta--go-dAvara} ún. N. of a place ({am} úind. îPa1n2. 2-1 , 20 îSch.) îMBh.
.; ({I}) , úf. N. of a river îBhP.
.{saptagranthanibarhaNa} zaivavaiSNavavicAra}{sapta--grantha-nibarhaNa@zaiva-vaiSNavavicAra} úm.
.{saptagranthI}3{sapta--granthI} úf. N. of úwks.
.{saptagrahI}3{sapta--grahI} úf. the meeting of the 7 planets under one sign îMW.
.{saptacakra}3{sapta--cakra} ({øta4-}) , úmf. having 7 wheels îRV.
.{saptacatvAriMza}3{sapta--catvAriMza} úmf. the 47th , ch. of îMBh. and îR.
.{saptacatvAriMzat}3{sapta--catvAriMzat} ({øta4-}) , úf. 47 îS3Br.
.{saptacaru}3{sapta--caru} ún. (únom. {ørum}?) N. of a place îMBh.
.{saptacitika}3{sapta--citika} ({øta4-}) , úmf. piled up in 7 layers îS3Br.
.{saptacchada}3{sapta--cchada} úm. ` 7 leaved ' , a kind of tree îMW.
.; Alstonia , Scholaris îMBh. îKa1v. îSus3r.
.; ({A}) , úf. úid. îMW.
.{saptacchandas}3{sapta--cchandas} úmf. containing 7 metres îSam2hUp.
.{saptacchidra}3{sapta--cchidra} úmf({A})n. having 7 holes îKaus3.
.{saptajana}3{sapta--jana} úm. úpl. a collective N. of 7 Munis îR.
.{saptajAni}3{sapta--jAni} orð úmf. (Ved.
.{saptajAmi}3{sapta--jAmi} úmf. (Ved.
.; prob.) having 7 brothers or sisters îMW.
.{saptajihva}3{sapta--jihva} úmf. 7-tongued îMBh.
.; úm. N. of Agni or fire (the 7 tongues of fire have all names , úe.g. {kAII} , {karAII@mano-javA} , {su-lohitA} , {su-dhUmra-varNA} , {ugrA} or {sphuliGginI} , {pradIptA} , and these names vary úaccord. to the úpartic. rite in which fire is used , {hiraNya} , {su-varNA} , {su-prabhA} &c.) îVarBr2S. îBhP. îS3is3. îSch.

.{saptajvAla}3{sapta--jvAla} úm. `` 7-flamed "", fire îL.
 .{saptatanti}3{sapta--tanti} úmfn. 7-stringed îS3Br. îSch. îKa1tyS3r. îSch.
 .{saptatantu}3{sapta--tantu} ({øta4-}), úmfn. `` 7-threaded "", consisting of 7 parts (as a sacrifice) îRV. îMBh.
 .; úm. a sacrifice , offering îMBh. îS3is3. îBhP. &c.
 .{saptatantra}3{sapta--tantra} úmf({I})n. 7-stringed îMBh. îMr2icch.
 .{saptatriMza}3{sapta--triMza} úmfn. the 37th , ch. of îMBh. and îR.
 .{saptatriMzat}3{sapta--triMzat} úf. 37 (with a noun in apposition) îMBh. îRa1jat. îPan5car.
 .; ({øzad}){-rAtra} ún. a úpartic. ceremony îS3rS.
 .{saptatriMzati}3{sapta--triMzati} úf. 37 (with the noun in apposition) îRa1jat.
 .{saptadaza}3{sapta--daza4} úmf({I})n. the 17th îS3Br. îA1s3vGr2. îVarBr2S. &c.
 .; connected with 17 , plus 17 îS3Br.
 .; consisting of 17 îTS. îVS. îBr. &c.
 .; connected with or analogous to a Stoma which has 17 parts îTBr. îVS. îA1s3vS3r.
 .; having 17 attributes (said of a {kula} or family) îMW.
 .; úpl. 17 (= {-dazan}) îMBh.
 .; úm. (scil. {stoma}) a Stoma having 17 parts îVS. îTS. îBr. îA1s3vS3r.
 .; N. of a collection of hymns îMW.
 .; ({am}), ún. a group or collection of 17 îS3rS.
 .; N. of a Sa1man îVP.
 .; {-vat} ({øza4-}), úmfn. connected with the above kind of Stoma îS3Br.
 .; {-vartani} ({øza4-}), úmfn. forming the course for the above StñStoma îTS.
 .; {-stoma} úmfn. having the above StñStoma îSa1n3khS3r.
 .; {øzA7bhiklRpta} úmfn. corresponding to the above StñStoma îS3Br.
 .{saptadazaka}3{sapta--dazaka} úmfn. consisting of 17 ({saMkhyAne} {øzaka} , `` supposing the number to be 17 "") îBhP.
 .{saptadazan}3{sapta--dazan} ({øta4-}), úmfn. úpl. (únom. úacc. {øza}) 17 îTS. îVS. îBr. &c.
 .; {øza-cchadi} ({øta4-}), úmfn. having 17 roofs îTS.
 .; {øza-tA} úf. the being 17 in number îKa1tyS3r.
 .; {øza-dhA4} úind. 17-fold îS3Br. îSa1m2khyak.
 .; {øza-rAtra4} úm. ún. a úpartic. sacrificial performance lasting 17 days îTS. îMas3.
 .; {øsa-rca4} úmfn. consisting of 17 verses
 .; ún. a hymn cñconsisting of 17 verses îAV.
 .; {øza-vidha} úmfn. 17-fold îS3a1n3khS3r.
 .; {øza-zarAva} ({øta4-}), úmfn. having 17 S3ara1vas (a úpartic. measure) îBr.

.; {øza-sAmidhenlka} úmfn. having 17 Sa1midheni verses îS3a1n3khBr. îA1pS3r.
 .; {øzA7kSara} ({øta4-}), úmfn. having 17 syllables îVS. [1149,3]
 .; {øzA7ra} úmfn. having 17 spokes îLa1t2y.
 .; {øzA7ratni} ({øta4-}), úmfn. 17 cubits or ells in length ({øtni-tA} úf. îJaim. îSch.) îS3Br.
 .{saptadazama}3{sapta--dazama} úmfn. the 17th îCat.
 .{saptadazin}3{sapta--dazin} úmfn. possessing 17 , having 17 (Stotras) îPan5cavBr.
 .{saptadina}3{sapta--dina} orð (úibc.) 7 days , a week îVarBr2S.
 .{saptadivasa}3{sapta--divasa} (úibc.) 7 days , a week îVarBr2S.
 .{saptadIdhiti}3{sapta--dIdhiti} úm. `` having 7 rays of light "", fire îL.
 .{saptadvArAvakIrNa}3{sapta--dvArA7vakIrNa} úmfn. scattered over or dominated or affected by the 7 gates (úí.e. úaccord. to îKull. , `` by the 5 organs of sense , the mind and the intellect "" , or `` by this world and the 3 above and the 3 below it "") îMn. vi , 48.
 .{saptadvIpa}3{sapta--dvIpa} (úibc.) the 7 divisions of the earth , the whole earth îPur.
 .; úmf({A})n. consisting of 7 Dvi1pas (the earth) îMBh. îHariv. îS3ak. &c.
 .; ({A}) , úf. N. of the earth îMW.
 .; ({øpa}) {-dharA-pati} úm. the lord of the whole earth îCat.
 .; {-pati} úm. `` lord of the 7 DvñDvi1pas "" , úid. îMW.
 .; {-vat} úmfn. consisting of 7 DvñDvi1pas (the earth) îNr2isUp. îPur. îSin6ha7s.
 .; ({atI}) , úf. the whole earth ({-pati} úm. lord of the whole eñearth) îBhP.
 .{saptadhAtu}3{sapta--dhAtu} ({øta4-}), úmf({u})n. consisting of 7 , 7-fold îRV.
 .; consñconsisting of 7 constituent elements (as the body) îGarbhUp.
 .; úm. N. of one of the ten horses of the Moon îL.
 .; úpl. the 7 constitiñconstituent elñelements of the body (viz. chyle , blood , flesh , fat , bone , marrow , and semen) îW.
 .; {-maya} úmf({I})n. made of 7 various metals or elements îHcat.
 .; {-varUthaka} úmfn. having the 7 constitiñconstituent elñelements of the body for a chariot-guard îBhP.
 .{saptadhAtuka}3{sapta--dhAtuka} úmfn. consisting of 7 elements (˘ prec.) îGarbhUp.
 .{saptadhAny}3{sapta--dhAny} ún. úsg. or úpl. the 7 kinds of grain îHcat.
 .; {-maya} úmf({I})n. made of the 7 kinds of grain îib.
 .{saptadhAra}3{sapta--dhAra} ún. (îCat.) orð (îMW.) N. of a Tirtha.
 .{saptadhArAtIrtha}3{sapta--dhArA-tIrtha} ún. (îMW.) N. of a Tirtha.
 .{saptanall}3{sapta--nall} úf. bird-lime îKa1v.
 .{saptanavata}3{sapta--navata} úmfn. the 97th îRa1jat.

.; ch. of iMBh.
 .{saptanavati}3{sapta--navati} úf. 97 iMBh.
 .; {-tama} úmf. the 97th , ch. of iR.
 .{saptanADika}3{sapta--nADika} ún. (with {cakra}) = next iL.
 .{saptanADicakra}3{sapta--nADI-cakra} ún. an astrological diagram , supposed to foretell rain (it consists of 7 serpentine lines marked with the names of the Nakshatras and planets) iL.
 .{saptanAman}3{sapta--nAman} ({øta4-}) , úmf. having 7 names iRV.
 .{saptanAmA}3{sapta--nAmA} úf. Polanisia Icosandra iL.
 .{saptanidhana}3{sapta--nidhana} ún. N. of a Sa1man iA1rshBr.
 .{saptapaJcAza}3{sapta--paJcAza} úmf. the 57th , ch. of iMBh. and iR.
 .{saptapaJcAzat}3{sapta--paJcAzat} úf. 57 iMBh. iNir.
 .{saptapattra}3{sapta--pattra} úmf. 7-leaved iL.
 .; drawn by 7 horses iVa1s.
 .; úm. Alstonia Scholaris iib.
 .; a kind of jasmine iL.
 .; the sun iHarav.
 .{saptapad}3{sapta--pad} ({øta4-}). úmf({aI}) ún. making 7 steps (round the sacred fire for the conclusion of the marriage ceremony or for the ratification of a treaty) iTS. iGr2S. iMn. , Sch ,
 .; ratified , sealed iMBh.
 .; sufficient for all wants iRV.
 .{saptapada}3{sapta--pada} ({øta4-}) , úmf({A})n. making the 7 steps (described above) iAV. iPa1rGr2.
 .; consisting of 7 Pa1das iTS. iBr. &c.
 .; ({I}) , úf. the 7 steps (round the sacred fire at the marriage ceremony) iKr2ishis. iRTL. 364 , 380 , 3
 .; {ødA7rtha-candrikA} úf. {ødA7rthanirUpaN} ún. {ødA7rthI} úf. {ødA7rthI-TIkA} úf. {ødathI-vyAkhyA} úf. N. of úwks.
 .; {ødI-karaNa} ún. (iMn. ix , 71 , 72 iSch.) or
 .{saptagamana}3{sapta--gamana} ún. (iMW.) the walking together round the nuptial fire in 7 steps (- above).
 .{saptaparAka}3{sapta--parAka} úm. a kind of penance iRa1matUp.
 .{saptaparNa}3{sapta--parNa} úmf. 7-leaved iW.
 .; úm. Alstonia Scholaris iMBh. iHariv. iR. &c.
 .; ({I}) , úf. Mimosa Pudica iSus3r.
 .; ún. the flower of AlstñAlstonia SchñScholaris iS3a1rn3gP.
 .; a sort of sweetmeat iL.
 .{saptaparNaka}3{sapta--parNaka} úm. Alstonia Scholaris iPan5car.
 .{saptaparvatamAhAtmya}3{sapta--parvata-mAhAtmya} ún. N. of úwk.
 .{saptapalAza}3{sapta--palAza} úmf({I})n. consisting of 7 leaves iKaus3.
 .; úm. Alstonia Scholaris iL.
 .{saptapAkayajJabhASya}3{sapta--pAka-yajJa-bhASya} ún.
 .{saptapAkayajJaseSa}3{sapta--pAka-yajJa-seSa}
 .{saptapAkasaMsthAvidhi}3{sapta--pAka-saMsthA-vidhi} ún. N. of úwks.

.{saptapAtAla}3{sapta--pAtAla} ún. the 7 Pa1talas or regions under the earth (viz. {atala} , {vitø} , {sutø} , {rasAtø} , {talAtø} , {mahAtø} and {pAtAla} iRTL. 102) iRa1jat.
 .{saptaputra}3{sapta--putra} ({øta4-}) , úmf. having 7 sons or 7 children iRV.
 .; {-sU} úf. the mother of 7 sons or chñchildren iL.
 .{saptapuruSa}3{sapta--puruSa4} úmf. consisting of 7 Purushas or lengths of a man iS3Br.
 .{saptaprakRti}3{sapta--prakRti} úf. úpl. the 7 constituent parts of a kingdom (viz. , the king , his ministers , ally , territory , fortress , army , and treasury , - {prakø}) iW.
 .{saptabAhya}3{sapta--bAhya} ún. N. of the kingdom of Ba1lhika iHariv.
 .{saptabuddhastotra}3{sapta--buddha-stotra} ún. N. of a Stotra.
 .{saptabudhna}3{sapta--budhna} ({øta4-}) , úmf. having 7 floors or bases iRV.
 .{saptabodhyaGgakusumADhya}3{sapta--bodhy-aGga-kusumA7Dhya} úm. N. of Buddha iDivyA7v.
 .{saptabhaGgan}3{sapta--bhaGgan} úm. N. of the Jainas iVP.
 .; {øginaya} úm. (with Jainas) the method of the 7 formulas of sceptical reasoning (each beginning with the word {syAt} , " perhaps " , cf. {bhaGga}) iSarvad.
 .{saptabhaGgItaraMgiNI}3{sapta--bhaGgItaraMgiNI} úf. N. of úwk.
 .{saptabhaGgInaya}3{sapta--bhaGgI-naya} úm. = {øgi-naya} iBa1dar. iSch.
 .; N. of úwk.
 .{saptabhadra}3{sapta--bhadra} úm. Acacia Sirissa iL.
 .{saptabhavana}3{sapta--bhavana} ún. úpl. the 7 worlds (one above the other , - {loka}) iMW.
 .{saptabhUma}3{sapta--bhUma} úmf. having 7 stories , 7 stñstories high iHParis3.
 .{saptabhUmi}3{sapta--bhUmi} úf. = {rasA-tala} iR. (iSch.)
 .; {-maya} úmf({i})n. = {-bhUma} iSin6ha7s.
 .{saptabhUmika}3{sapta--bhUmika} úmf. úid. iPan5cat. ({økA-prA} . {sAda} úw.r.) [1150,1]
 .; {økA-vicAra} úm. N. of úwk.
 .{saptabhauma}3{sapta--bhauma} úmf. = {-bhUma} iMBh. iR.
 .{saptamaGgalamAhAtmya}3{sapta--maGgala-mAhAtmya} ún.
 .{saptamaThAmnAyadazanAmAbhidhAna}3{sapta--maThA7mnAya-daza-nAmA7bhidhAna} ún.
 .{saptamaThAmnAyika}3{sapta--maThA7mnAyika} N. of úwks.
 .{saptamantra}3{sapta--mantra} úm. fire iL.
 .{saptamarIci}3{sapta--marIci} úmf. 7-rayed
 .; úm. fire iVarBr2S.
 .{saptamahAbhAga}3{sapta--mahA-bhAga} úm. N. of Vishn2u iMBh. (úaccord. to iNi1lak.
 {saptabhir@gAyatry-Adibhir@arpaNIyAH@saptai9va@mahAntoyajJa-bhAgAyasya}

.; cf. {saptan})
 .{saptamAtR}3{sapta--mAtR} ({øta4-}), úmf. having 7 mothers îRV.
 .; úf. collective N. of the 7 mothers îL.
 .{saptamAnuSa}3{sapta--mAnuSa} ({øta4-}), úmf. dwelling among the 7 races of mankind, present among all îRV.
 .{saptamArga}3{sapta--mArga} úm. N. of a man îVirac.
 .{saptamAsya}3{sapta--mAsya} úmf. (a child) of 7 months îKa1t2h.
 .{saptamuSTika}3{sapta--muSTika} úm. a úpartic. mixture used as a remedy for fever îS3a1rn3gS.
 .{saptamUrtimaya}3{sapta--mUrti-maya} úmf({I})n. having 7 forms îSin6ha7s.
 .{saptamRttikA}3{sapta--mRttikA} úf. úpl. 7 earths collected from 7 places and used in certain solemn rites îMW.
 .{saptayama}3{sapta--yama} úmf. with or having 7 tones or pitches of the voice îRPra1t.
 .{saptayojanI}3{sapta--yojanI} úf. a distance or extent of 7 Yojanas îRa1jat.
 .{saptarakta}3{sapta--rakta} úm. úsg. the 7 red-coloured parts of the body (viz. palms of hands, soles of feet, nails, eye-corners, tongue, palate, lips) îL.
 .{saptaratna}3{sapta--ratna} úm. N. of various wks.
 .; {-padma-vikArin} úm. N. of a Buddha îBuddh. (úv.l. {-padma-vikrAntagAmin})
 .; {-maya} úmf({i})n. consisting of 7 gems îKa1ran2d2.
 .{saptarazmi}3{sapta--razmi} ({øta4-}), úmf. 7-roped îRV. îAV.
 .; (perhaps) 7-tongued îib. ; 7-rayed îMW.
 .; úm. N. of Agni îRV.
 .{saptarAtra}3{sapta--rAtra} úm. a period of 7 nights (or days), a week îMn. îMBh. îR. &c.
 .; ({øtra4}), úm. a partic. Ahina îAV. îS3rS. îMas3.
 .; úm. úpl. N. of various Vaishn2ava sacred books.
 .{saptarAtraka}3{sapta--rAtraka} úmf({ikA}) úm. lasting 7 days îHariv.
 .{saptarAtrika}3{sapta--rAtrika} (?), úmf. úid. îMW.
 .; úm. a period of 7 nights or days, IndSt.
 .{saptarAva}3{sapta--rAva} úm. N. of a son of Garud2a îMBh. (v. l. {-vAra}).
 .{saptarAzika}3{sapta--rAzika} the rule of proportion, with 7 terms îCol.
 .{saptaruci}3{sapta--ruci} úmf. 7-rayed
 .; úm. fire îS3is3.
 .{saptarca}3{sapta--rca4} ({øta} + {Rc}), úmf. having 7 verses
 .; úm. a hymn of 7 vñverses îVait.
 .{saptarSi}3{sapta--rSi4} ({øta-RSi}), úm. úpl. the 7 R2ishis, ~ q.v.
 .; (in astron.) the 7 stars of the constellation Ursa Major
 ({-pUtA@dik}, ~" the northern quarter of the sky")
 .; úsg. one of the 7 R2ishis îMBh.

.; {-kuNDa} ún. úpl. N. of bathing-places sacred to the 7 R2ishis îib.
 .; {-cAra} úm. N. of the 13th Adhya1ya of iVarBr2S. and of another astron. úwk.
 .; {-ja} úm. the planet Jupiter îL.
 .; {-tA} úf. the condition of the 7 R2ishis îHariv.
 .; {-mat} úmf. îPat.
 .; {-mata} ún. N. of various wks.
 .; {-loka} úm. the world of the 7 R2ishis îCat.
 .; {-stotra} ún. {-smRti} úf. {-smRti-saMgraha}, m.
 .; {øSI7zvara-mAhAtmya} ún. N. of úwks.
 .{saptarSika}3{sapta--rSika} ({øta-RSø}), = {-rSi} (úibc.) îHariv.
 .{saptalakSaNa}3{sapta--lakSaNa} ún. N. of various wks.
 .; {-bhASya} ún. N. of úwk.
 .; {-maya} úmf({I})n. having 7 characteristic marks îSin6ha7s.
 .{saptaloka}3{sapta--loka} úm. úpl. the 7 worlds
 .; {-maya} úmf({I})n. constituting the 7 worlds (said of Vishn2u) îAgP.
 .{saptalokI}3{sapta--lokI} úf. the 7 divisions of the world, the whole earth îPrasannar.
 .{saptavat}3{sapta--vat} úmf. containing the word {saptan}
 .; ({atI}), úf. a verse cñcontaining the word {saptam} îA1pS3r.
 .; N. of a river îBhP.
 .{saptavadhri}3{sapta--vadhri} ({øta4-}), úmf. fettered by 7 thongs (applied to the soul) îBhP.
 .; úm. N. of an A1treya (protected by the As3vins and author of the hymns îRV. v, 78, viii, 62) îRV. îAV.
 .{saptavarUtha}3{sapta--varUtha} úmf. having 7 guards (said of a chariot, ~ {varø}) îBhP.
 .{saptavarga}3{sapta--varga} úm. a group of 7 îNida1nas.
 .{saptavarman}3{sapta--varman} úm. N. of a grammarian îBuddh.
 .{saptavarSa}3{sapta--varSa} úmf({A})n. 7 years old îS3a1n3khGr2. îSch.
 .{saptavAdin}3{sapta--vAdin} úm. N. of the Jainas (cf. {-bhaGgin}) îVP.
 .{saptavAra}3{sapta--vAra} úm. N. of one of Garud2a's sons îMBh. (v. l. {-rAva}).
 .{saptavArSika}3{sapta--vArSika} úmf({I})n. 7 years old îPan5cat. îSin6ha7s.
 .{saptaviMza}3{sapta--viMza4} úmf. the 27th îBr.
 .; consisting of 27 îCu11Up.
 .{saptaviMzaka}3{sapta--viMzaka} úmf. úid. îRPra1t.
 .{saptaviMzat}3{sapta--viMzat} (úacc. {øzat}), 27 îVP.
 .{saptaviMzati}3{sapta--viMzati} ({øta4-}), úf. 27 (with a noun in apposition or úgen. or úcomp.) îVS. îS3Br. îMn. &c.
 .; {-tama} úmf. the 27th îKa1tyS3r. îSch.
 .; {-rAtra} ún. N. of a Sattrā îKa1tyS3r.
 .; {-zata} ún. úpl. 127 îS3a1n3khBr. îAitA1r.
 .; {-sAdhu-lakSaNa} ún. N. of úwk.

.{saptaviMzatika}3{sapta--viMzatika} úmf. consisting of 27 îMa1rkP.
 .{saptaviMzatima}3{sapta--viMzatima} úmf. the 27th îCat.
 .{saptaviMzin}3{sapta--viMzin} úmf. consisting of 27 îLa1t2y.
 îNida1nas.
 .{saptavidAru}3{sapta--vidAru} úm. a úpartic. kind of tree îCol.
 .{saptavidha}3{sapta--vidha} ({øta4-}), úmf({A})n. 7-fold, of 7 kinds îS3Br. îMairUp. îS3ulbas. &c. ({ødha4tA} úf. îS3Br.)
 .{saptavibhaktinirNaya}3{sapta--vibhakti-nirNaya} úm. N. of úwks.
 .{saptavRSa}3{sapta--vRSa4} úmf. possessing 7 bulls îAV.
 .{saptavelam}3{sapta--velam} úind. 7 times îS3a1rn3gS.
 .{saptavyasanakathA}3{sapta--vyasana-kathA} úf.
 .{saptazaktistotra}3{sapta--zaktistotra} ún. N. of úwks.
 .{saptazata}3{sapta--zata} úmf. 700 (- {ardhasapta-zø})
 .; ún. 700 ; 107 (= {saptA7dhikaM@zatham}) îMW.
 .; ({I}), úf. 700 îMBh.
 .; the aggregate of 700 îMW.
 .; a collection of 700 verses îib.
 .; N. of various wks. (cf. {-zataka})
 .; ({øI}){-kalpa} úm. {-kavaca-vivaraNa} ún. {-kAvya} ún.
 {-guptavatI-vyAkhyA} úf. {-chAyA} úf. {-japA7rtha-nyAsa-dhyAna} , ún.
 {-daMzo7ddhAra} úm. {-dhyAna} ún. {-nyAsa} úm. {-prayoga}. {paTala}
 , {-blJa-mantra-vidhAna} ún. {-bhASya} ún. {-mantra-vibhAga} úm.
 {-mantra-homa-vidhAna} ún. {-mAhAtmya} ún. {-mUla} ún. {-vidhAna}
 ún. {-vivRti} úf. {-vyAkhyA} úf. {-stotra} , ún. [1150,2]
 .; {øty-utkIana} ún. N. of úwks.
 .{saptazataka}3{sapta--zataka} ún. N. of a collection of 700 erotic
 verses in Pra1kr2it by Ha1la (- q.v.)
 .; ({ikA}), úf. the aggregate of 700 îMW.
 .; N. of úwk.
 .; {øtikA-vidhi} úm. N. of úwk.
 .{saptazapha}3{sapta--zapha} ({øta4-}), úmf({A})n. 7-hoofed îMairS.
 îA1pS3r.
 .{saptazalAka}3{sapta--zalAka} úm. (îMW.) orð (îL.) a kind of
 astrological diagram marked with twice 7 lines crossing each other at
 right angles (it is used for indicating auspicious days for marriages)
 .{saptazalAkacakra}3{sapta--zalAóka-cakra} ún. (îL.) a kind of
 astrological diagram marked with twice 7 lines crossing each other at
 right angles (it is used for indicating auspicious days for marriages)
 .; {økra-vidhi} úm. N. of úwk.
 .{saptazAlivaTI}3{sapta--zAli-vaTI} úf. a kind of mercurial pill used as
 a remedy for syphilis îBhpr.
 .{saptaziras}3{sapta--ziras} úmf. 7-headed îR.
 .{saptazirA}3{sapta--zirA} - {-sirA}.
 .{saptaziva}3{sapta--ziva} ({øta4-}), úmf({A})n. blessing the 7
 (worlds) îRV. i , 141 , 2 (îSa1y.)
 .; ({A}), úf. a kind of plant (= {nAga-valli}) îib.

.{saptazIrSa}3{sapta--zIrSa} úmf. 7-headed îMBh.
 .; N. of Vishn2u (interpreted in different ways) , Vishn2
 .{saptazIrSan}3{sapta--zIrSan} ({øta4-}), úmf({SNi})n. 7-headed îRV.
 .{saptazrotas}3{sapta--zrotas} úw.r. for {-srotas} ,
 .{saptazlokI}3{sapta--zlokI} úf. (also with {gItA}), N. of úwk.
 .; {-bhAgavata} ún. {-rAmA7yaNa} ún. {-vivaraNa} ún. N. of úwks. or
 parts of wks.
 .{saptaSaSTa}3{sapta--SaSTa} úmf. the 67th îMBh.
 .{saptaSaSTi}3{sapta--SaSTi} úf. 67 ({-zata} ún. úpl.
 .; {-sahasra} ún. úpl.) îJyot. îMa1rkP.
 .; {-tama} úmf. the 67th îR.
 .; {-bhAga} úm. the 67th part , IndSt.
 .{saptasaMsthA}3{sapta--saMsthA} úf.
 .{saptasaMsthAprayoga}3{sapta--saMsthA-prayoga} úm.
 .{saptasaMsthAna}3{sapta--saMsthAna} ún.
 .{saptasaMkhyA}3{sapta--saMkhyA} úf. N. of úwks.
 .{saptasaMkhyAka}3{sapta--saMkhyAka} úmf. 7 in number , amounting to 7
 îMW.
 .{saptasaptaka}3{sapta--saptaka} úmf. consisting of seven times seven
 or 49 îCat.
 .; ún. 7 x 7 (= 49)
 .; {-vettR} úm. one who knows 7 x 7 sciences îR.
 .{saptasaptata}3{sapta--saptata} úmf. the 77th îRa1jat.
 .{saptasaptati}3{sapta--saptati} úf. 77 ({vatsare@øptatau} , `` in the
 77th year "" îRa1jat.) îCaran2. îVarBr2S.
 .; {-tama} úmf. the 77th , ch. of îR.
 .{saptasapti}3{sapta--sapti} úmf. having 7 horses
 .; ún. N. of the Sun (cf. {saptA7zva}) îMBh. îKa1v. &c.
 .{saptasaptin}3{sapta--saptin} úmf. each consisting of 7 îTa1n2d2yaBr.
 .{saptasama}3{sapta--sama} - {prAcya-sapta-sø}?.
 .{saptasamAdhipariSkAradAyaka}3{sapta--samAdhi-pariSkAra-dAyaka} úm. N.
 of Buddha îDivyA7v.
 .{saptasamudravat}3{sapta--samudra-vat} úmf. surrounded by the 7 oceans
 îBhP.
 .{saptasamudrAnta}3{sapta--samudra7nta} úmf({A})n. extending to the 7
 oceans (the earth) îR.
 .{saptasAgara}3{sapta--sAgara} ún. N. of a Lin3ga , Ka1s3ikh.
 .; {-dAna} ún. `` gift of the 7 oceans , `` a úpartic. valuable gift
 (represented by 7 vases with 7 different contents) îCat.
 .; {-prAdAnikA} úf. {-mahAdAna-prayoga} úm. {-mAhAtmya} ún. N. of
 wks. or chs. of wks.
 .; {-mekhala} úmf({A})n. girded by the 7 oceans (the earth) îNr2isUp.
 .; {-vidhi} úm. = {øra-dAna} îCat.
 .{saptasAgaraka}3{sapta--sAgaraka} ún. = {øra-dAna} îHcat.
 .{saptasArasvata}3{sapta--sArasvata} ún. N. of a Tirtha îMBh.
 .{saptasirA}3{sapta--sirA} úf. betel îL. (úw.r. {-zirA}).

.{saptasU}3{sapta--sU} úf. the mother of 7 children îL.
 .{saptasUtra}3{sapta--sUtra} ún.
 .{saptasUtrasaMnyAsapaddhati}3{sapta--sUtra-saMnyAsa-paddhati} úf.
 .{saptasomapaddhati}3{sapta--soma-paddhati} úf.
 .{saptasomasaMsthApaddhati}3{sapta--soma-saMsthA-paddhati} úf.
 .{saptastava}3{sapta--stava} úm.
 .{saptasthalamAhAtmya}3{sapta--sthala-mAhAtmya} ún. N. of úwk.
 .{saptasparidhA}3{sapta--spardhA} úf. N. of a river îR.
 .{saptasrotas}3{sapta--srotas} ún. N. of a Tirtha îBhP. (úw.r. {-zrotas})
 .; ({øto}){-mAhAtmya} ún. N. of úwk.
 .{saptasvasR}3{sapta--svasR} ({{sapta4-}}), úmf({R})n. having 7 sisters îRV. îNir.
 .{saptaha}3{sapta--ha} ún. N. of a Sa1man (also with {jamad-agnes}) îBr.
 .{saptahan}3{sapta--ha4n} úmf. slaying 7 îRV.
 .{saptahaya}3{sapta--haya} úm. = {saptA7zva} îKa1s3i1Kh.
 .{saptahasta}3{sapta--hasta} úmf. having 7 hands îW.
 .; measuring 7 cubits îib.
 .{saptahotR}3{sapta--hotR} ({{øta4-}}), úmf. having 7 sacrificial priests îRV. îVS. îAV. &c.
 .; úm. úpl. N. of úpartic. Mantras îTBr.
 .{saptahautra}3{sapta--hautra} ún.
 .{saptahautraprayoga}3{sapta--hautra-prayoga} úm.
 .{saptahautrasUcI}3{sapta--hautrasUcI} úf. N. of úwks.
 .{saptAMzu}3{saptA7Mzu} úmf. having 7 rays îMW.
 .; {-puMgava} úm. `` eminent with 7 rays of light "", the planet Saturn îL.
 .{saptAkSara}3{saptA7kSara} úmf({I})n. containing 7 syllables îMaitrS. îPan5car.
 .; úm. a word or a Pa1da which contains 7 sñsyllables îMW.
 .{saptAgAram}3{saptA7gAram} úind. in 7 houses îCat.
 .{saptAgArika}3{saptA7gArika} úmf. taking place in 7 houses îVishn2.
 .{saptAGga}3{saptA7Gga} úmf. consisting of 7 members or parts îUp. îMn. &c.
 .{saptAcaladAnapaddhati}3{saptA7cala-dAna-paddhati} úf. N. of úwk.
 .{saptAtman}3{saptA7tman} úmf. having 7 essences îNr2isUp.
 .; úm. N. of Brahman îMW.
 .{saptAdri}3{saptA7dri} úm. `` 7 mountains "", N. of mñmountains îInscr.
 .{saptAmraka}3{saptA7mraka} ún. N. of a temple near Vais3a1la1 îDivyA7v.
 .{saptArci}3{saptA7rci} úm. fire (= next) îR. îMa1rkP.
 .{saptArcis}3{saptA7rcis} úmf. 7-rayed, 7-flamed îL.
 .; evil-eyed îL.
 .; úm. N. of Agni or fire îMBh. îRagh. îVarBr2S. &c.
 .; of the planet Saturn îVP.

.; a úpartic. plant (= {citraka}) îMW.
 .{saptArNava}3{saptA7rNava} (úibc.) the 7 oceans ({{-jale-zaya} úmf.) îRagh.
 .; úmf({A})n. surrounded with 7 oceans îBhP.
 .{saptAviMzati}3{saptA-viMzati} úf. (m.c. or incorrectly) = {sapta-vø} (úacc. {øti}) îHariv. îVarBr2S.
 .{saptAzIta}3{saptA7zIta} úmf. the 87th îL.
 .{saptAzIti}3{saptA7zIti} úf. 87 îL.
 .; {-tama} úmf. the 87th îL.
 .; {-zloka-sUtra} ún. N. of úwk.
 .{saptAzra}3{saptA7zra} úmf. septangular îHcat. (úw.r. {øtA7sra})
 .; úm. ún. a heptagon (also spelt {øtA7sra}) îMW.
 .{saptAzva}3{saptA7zva} úmf. having 7 horses îRV.
 .; úm. the sun (the 7 horses symbolizing the 7 days of the week), îKa1s3i1Kh. [1150,3]
 .; {-vAhana} úm. `` borne by 7 horses "" îib.
 .{saptASTan}3{saptA7STan} úmf. úpl. 7 or 8 ({{øTa} úibc. îMBh. îR.) îHcat.
 .{saptAsthita}3{saptA7sthita} úmf. furnished with 7 (spikes &c.) îTa1n2d2yaBr.
 .; ({A}), úf. N. of a Visht2uti îib. îSch.
 .{saptAsya}3{saptA7sya} úmf. 7-mouthed îRV.
 .; having 7 openings îib.
 .{saptAsra}3{saptA7sra} - {øtA7zra}.
 .{saptAha}3{saptA7ha4} úm. (úifc. úf. {A}) 7 days
 .; a sacrificial performance lasting 7 days îBr. îKa1tyS3r. îMn. &c.
 .{saptAhvA}3{saptA7hvA} úf. a kind of plant (= {saptata}) îSus3r.
 .{saptottara}3{sapto7ttara} úmf. having 7 in addition (úe.g. {øraM@zatan}, 100 + 7 úi.e. 107) îYa1jn5.
 .{saptotsada}3{sapto7tsada} úmf. N. of a village îDivyA7v.
 .{saptotsAda}3{sapto7tsAda} úmf. having 7 prominent parts on the body îBuddh.
 .; {-tA} úf. (one of the 32 signs of perfection of a Buddha) îDharmas. 83.
 .{saptanA}3{sapto7nA} úf. (scil. {viMzati}), 20 being the normal number of verses úm. a Su7kta) `` 20-7 úi.e. 13 "" îSa1y. _
 .{saptaka}2{saptaka} úmf. consisting of 7 ({{catvAraH@saptakAH}), `` consñconsisting of 4 x 7 úi.e. 28 "" îHariv.
 .; {sapta@saptakAH} or {saptakAH@sapta}, `` 7x7 úi.e. 49 "" îib. îR.) îRPra1t. îMn. îMBh. &c.
 .; the 7th îW.
 .; úm. (îCar.) or ún. (îDivyA7v.) a week
 .; ({I}), úf. a woman's girdle îL.
 .; ún. (úifc. úf. {ikA}) a collection or aggregate of 7 îMn. îSus3r. îKatha1s. &c. _
 .{saptata}2{saptata} úmf. the 70th (only used after another numeral

.; ˘ {eka-sø} , {dvA-sø} , {tri-sø} &c. , and cf. îPa1n2. 5-2 , 58).

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.{saptataya}2{sapta4taya} úmf({I})n. consisting of 7 parts îS3Br. îA1pS3r. _

.{saptati}2{saptati4} úf. 70 (with the counted noun in apposition or in úgen. úpl. or úibc. or úifc.) îRV. îAV. îS3rS. &c. ; 70 years îMn. îSus3r.

.; N. of úwk. (= {sAMkhyakArikA})

.; údu. 2 seventies îW.

.; úpl. many sevñiseventies îib.

.{saptatitama}3{saptati4--tama} úmfn. the 70th , ch. of îMBh. and îR.

.{saptatiratnamAlikA}3{saptati4--ratna-mAlikA} úf. N. of úwk.

.{saptatisaMkhyAka}3{saptati4--saMkhyAka} úmfn. amounting to 70 îHariv.

.{saptatisambandha}3{saptati4--sambandha} úm. a collection of 70 tales îS3ukas.

.{saptatihAyana}3{saptati4--hAyana} úmfn. 70 years old îVarBr2. _

.{saptatima}2{saptatima} úmfn. the 70th (with {bhAga} úm. ˘" a 70th part ") îHcat. _

.{saptatha}2{sapta4tha} úmf({I})n. the 7th îRV. _

.{saptadhA}2{saptadhA4} úind. in 7 parts , 7-fold îTS. &c. &c. ; 7 times îRagh. _

.{saptama}2{saptama4} úmf({I4})n. the 7th îVS. îTS. îS3Br. &c. ; ({I}) , úf. ˘ below. [Cf. Zd. ¶{haptatha}

.; Gk. \$

.; Lat. &&348027[1150 ,3] {septimus} ; Lith. ¶{se4kma-s} ; Slav. ¶{sedmu8} &c.]

.{saptamakala}3{saptama4--kala} úf. the 7th digit of the moon îMW.

.{saptamASTama}3{saptama7STama4} úmfn. údu. the 7th , and the 8th îAV. _

.{saptamaka}2{saptamaka} úmfn. the 7th îS3rutab. _

.{saptamI}2{saptamI} úf. (of {saptama4} above) the 7th Tithi or lunar day of the fortnight (on which day in the light fortnight there is a festival in honour of the 7th digit , of the moon

.; often úifc. , ˘ {gaGgA-sø} , {jayantIsø}) îS3rS. îMBh. îVarBr2S. &c.

.; the 7th case , úi.e. the locative or its terminations îNir. îVPra1t. &c.

.; the potential or its terminations îKa1t.

.; a úpartic. Mu1rchana1 îSam2gi1t.

.{saptamIpratrUpaka}3{saptamI--pratrUpaka} úmfn. having the form of a locative case îPa1n2. 1-4 , 66 îSch.

.; úg. {cA7di}.

.{saptamIvrata}3{saptamI--vrata} ún. a religious observance to be performed on the 7th day of a month îCat.

.{saptamIsamAsa}3{saptamI--samAsa} úm. a Tat-purusha compound of which the first member is supposed to be in a locative case , Kaiyy. on îPa1n2. 8-4 , 35.

.{saptamIsnapana}3{saptamI--snapana} ún. ˘" bathing on the 7th day "" , a úpartic. religious observance îCat.

.{saptamyarkavrata}3{saptamy-arka-vrata} ún. a úpartic. religious observance îib. _

.{saptamIya}2{saptamIya} úmfn. the 7th îMa1rkP. _

.{saptala}2{saptala} úm. N. of a man , úg. {naDA7di}

.; ({A}) , úf. N. of several plants (Arabian jasmine

.; a soap-tree

.; Mimosa Concinna

.; Abrus Precatorius

.; Bignonia Suaveolens) , Susr. îPan5car. îHcar.

.; = {nava-mAlikA} îMW.

.; = {carma-kazA} îib. _

.{saptalika}2{saptalika} úf. a kind of plant îSus3r. _

.{saptArSa}2{saptArSa} ún. (? {øtA7rø}) N. of a Tirtha îVishn2. _

.{saptika}2{saptika} úmfn. having the length of 7 , îS3ulbas. _

.{saptin}2{saptin}1 úmfn. (for 2. ˘ under {sapti} below) containing 7 îRPra1t.

.; úm. the 7-partite Stoma îPan5cavBr. îLa1t2y. _

.{sapti}1{sa4pti} úm. (possibly connected with û {sap}) a horse , steed , courser (cf. {sapta-sø}) îRV. îVS. îKa1v. îPan5car.

.; N. of the author of îRV. x , 79 (having the úpatr. Va1jambhara) îAnukr.

.{saptitA}3{sa4pti--tA} úf. the condition of being a horse îMBh. _

.{saptin}2{saptin}2 (only úf. {saptinI} formed in analogy to {vAjiniI}) îLa1t2y. _

.{saptIvat}2{sa4ptI-vat} úmfn. moving with horses îRV. _

.{saptya}2{sa4ptya} ún. (prob.) a riding-ground for horses , race course îRV. _

.{saprakAraka}1{sa-prakAraka} {sa-prakRtika} &c. ˘ p. 1148 , col , 3. [1151,1] _

.{sapratiPAdana}1{sa-pratiPAdana} úw.r. for {sampratiPø}. _

.{saprastAra}1{sa-prastAra} úw.r. for {sam-prø}. _

.{sapha}1{sa-pha} úmfn. (7. {sa+pha}) together with the sound or letter {ph} ({-tva} ún.) îTa1n2d2Br.

.; úm. N. of various men îA1rshBr.

.; ún. N. of various Sa1mans , ({tva} ún.) îib. &c. _

.{saphara}2{saphara} ˘ {saphara}. _

.{saphala}1{sa-phala} úmf({A})n. together with fruits , having or bearing fruit or seed , fruitful (as a tree) îPa1rGr2. îMBh. îKatha1s.

.; ˘" having seed "" , úi.e. possessing testicles , not emasculated îR.

.; having good results , productive , profitable , successful (with û {kR} , ˘" to fulfil "" , ˘" keep a promise "") îMBh. îKa1v. &c.

.; together with the result îVarBr2S.

.; {-tva} ún. profitableness , successfulness îS3is3. îKatha1s. îSa1h.

.; {-prA7rthana} úmfn. one whose desire is fulfilled îVikr.

.; {ølo7daya} úm. `` one whose appearance brings good results '' , N. of S3iva îMBh.
.; {ølo7darka} úmfn. bearing fruit in the future , promising success îMa1lati1m. _
.; {saphalaka}2{saphalaka} úmfn. furnished with a shield îMBh. _
.; {saphalaya}2{saphalaya} úNom. úP. {øyati} , to make profitable or successful , derive advantage from , enjoy îKa1v. îKatha1s. _
.; {saphalI}2{saphalI} in úcomp. for {saphala}.
.; {saphalIkaraNa}3{saphalI--karaNa} ún. the act of making successful , Ka1s3ikh.
.; {saphalIkR}3{saphalI--ûkR} úP. {-karoti} = {saphalaya} îPan5cat. îS3atr.
.; {saphalIkRta}3{saphalI--kRta} úmfn. made profitable or useful îKa1v. îKatha1s.
.; fulfilled , accomplished îR.
.; {saphalIbhU}3{saphalI--ûbhU} úP. {-bhavati} , to be successful , yield profit îSubh.
.; {saphalIbhUta}3{saphalI--bhUta} úmfn. become profitable or advantageous. _
.; {saphena}1{sa-phena} úmfn. having foam , foamy , frothy îVarBr2S.
.; {-puJja}. úmfn. covered with dense masses of foam (as the ocean) îKum. _
.; {sabandha}1{sa-bandha} úmfn. (úí.e. 7. {sa} + {bø}) having a pledge , secured by a pledge îL. _
.; {sa}2{sa} (to be similarly prefixed to the following):
.; {sabandhaka}3{sa--bandhaka} úmfn. = {sa-bandha} above îYa1jn5.
.; {sabandhu}3{sa--bandhu} ({sa4-}) , úmfn. being of the same race or family , related , of kin îRV. îAV. îVS.
.; possessing a kinsman having a friend , befriended îHit.
.; {sabarhis}3{sa--barhis} úmfn. furnished with sacrificial grass îKaus3.
.; {sabala}3{sa--bala} ({sa4-}) , úmfn. powerful , strong îRV. &c. &c.
.; together with strength or power îL.
.; accompanied by a force or army. îMBh. îR.
.; together with Bala (Kr2ishn2a's eldest brother) îBhP.
.; úm. N. of a son of Manu Bhautya îHariv.
.; of a son of Vasisht2ha (and one of the 7 R2ishis) îMa1rkP.
.; of one of the 7 R2ishis under Manu S3a1varn2a îib.
.; {-tA} úf. (îS3a1n3khBr.) , {-tva} ún. (îS3is3.) power , strength
.; {-vAhana} úmfn. with an army and followers îYa1jn5. îSch.
.; {-siMha} úm. N. of a king îInscr.
.; {ø1At-kAram} úind. with force , forcibly îS3ak.
.; {ø1A7nuga} úmfn. followed by an army îMBh. îR.
.; = {sa-balavAhana} îMW.
.; {sabali}3{sa--bali} úmfn. endowed with royal revenue îib.
.; accompanied with the Bali offering îib.
.; úm. evening twilight (when the offering is made) îL.

.; {sabahumAnam}3{sa--bahumAnam} úind. with great honour or reverence , very respectfully îKa1lid. îRatna7v. &c.
.; {sabAdh}3{sa--bA4dh} úmfn. harassed , annoyed , afflicted îTS.
.; {sabAdha}3{sa--bAdha} úmfn. painful , detrimental to (úgen.) îYa1jn5.
.; {sabAdhas}3{sa--bA4dhas} úmfn. = {-bA4dh} îRV. v , 10 , 6
.; úind. urgently , eagerly îib. vii , 8 , 1 ; 26 , 2 &c.
.; úm. = {Rtvij} îNaigh. iii , 15.
.; {sabAndhava}3{sa--bAndhava} úmfn. having kindred or relations îMW.
.; {sabAlavRddha}3{sa--bAla-vRddha} úmfn. with children and old men îib.
.; {sabASpa}3{sa--bASpa} úmf({A})n. tearful , weeping ({am} úind.) îHariv. îKa1v. îKatha1s.
.; {-gadgadam} úind. with tears and in a faltering voice îRagh.
.; {sabASpaka}3{sa--bASpaka} úmfn. steaming , fuming , emitting vapour îSus3r.
.; {sabAhyAntaHkaraNa}3{sa--bAhyA7ntaH-karaNa} úmfn. with the external and internal organs (with {Atman} úm. `` the whole self '') îVikr.
.; {sabindu}3{sa--bindu} úm. N. of a mountain îMa1rkP.
.; {sabIja}3{sa--bIja} úmf({A})n. with seed or germ (úlit. and úfig.) , containing seed or germ ({-tva} ún.) îMBh. îKap. îVP.
.; {sabIbhatsam}3{sa--bIbhatsam} úind. with disgust or abhorrence îMa1lati1m.
.; {sabuva}3{sa--bu4va} úmfn. accompanied by the sound {bu4vam} (úv.l. {sabva}) îTBr. (îSch.)
.; {sabrahmaka}3{sa--brahmaka} úmfn. together with (the priest called) Brahman îAs3vS3r.
.; togñtogether with (the god) Brahma1 îMBh.
.; together with the world of BrñBrahma1 îBuddh.
.; {sabrahmAcArin}3{sa--brahmAcArin} úm. (prob.) = next îYa1jn5. ii , 85.
.; {sabrahmAcArin}3{sa--brahmAcArin} úm. a fellow-student , one who studies the same S3a1kha1 of the Veda ({iNI} úf.) îGr2S. îMn. îYa1jn5. îKatha1s.
.; (úífc.) a fellow , companion (in {duHkha-sø}) îKa1d.
.; úmfn. rivalling , vying with îib.
.; {sabrAhmaNa}3{sa--brAhmaNa} ({sa4-}) , úmfn. together with Bra1hmanas îAV.
.; {sabrAhmaNaspatya}3{sa--brAhmaNaspatya} úmfn. tñtogether with the Praga1thas addressed to Bra1hmanas-pati îS3a1n3khS3r. _
.; {sabar}1{sabar} (prob.) ún. (úaccord. to îSa1y. =) milk , nectar (only in úcomp. and prob. connected with Germ. ¶{saf} , ¶{Saft} [1151,2] ; Angl.Sax. ¶{soep} ; Eng. ¶{sap} ; perhaps also with Lat. ¶{sapió} , ¶{sapor}).
.; {sabardugha}3{sabar--du4gha} úmf({A})n. yielding milk or nectar îRV.
.; {sabarduh}3{sabar--du4h} úmfn. (únom. {-dhu4k}) úid. îib.
.; {sabardhu}3{sabar--dhu4} úmfn. úid. îib. _
.; {sabda}1{sabda} úm. (in a formula) = {sagara} îTS.
.; = {ahaH} îS3Br. _

.{sabva}1{sabva4} ún. digested food (= {pakvA7zayagatam@annam}) îVS.
îMahi1dh. ({sabva4m} may perhaps be úacc. of a úf. {sabU4}
.; cf. {sa-bu4vam}). _
.{sabh}1{sabh} = ú1. {sah} (cf. {pra-sabham}). _
.{sabha}1{sabha} - {sabhA} below. _
.{sabhaktikam}1{sa-bhaktikam} úind. (fr. 7. {sa} + {bhakti})
respectfully îS3ukas. _
.{sa}2{sa} (to be similarly prefixed to the following):
.{sabhakSa}3{sa--bhakSa} úm. a messmate (in {yathA-sabhakSam} , - q.v.)
.{sabhaGga}3{sa--bhaGga} úmfn. with division (of a word into different
parts)
.; {-zleSa} úm. a S3lesha formed by the above division îSa1h.
.{sabadramusta}3{sa--bhadra-musta} úmfn. full of the grass Cyperus
Rotundus îR2itus.
.{sabhaya}3{sa--bhaya} úmf({A})n. fearful , apprehensive ({am} úind.)
îKa1v. îKatha1s. &c.
.; riskful , dangerous îLalit.
.{sabharas}3{sa--bharas} ({sa4-}) , úmfn. (perhaps) harmonizing with
(úinstr.
.; others `` furnished with oblations or gifts ") îRV.
.{sabhartRkA}3{sa--bhartRkA} úf. (a woman) whose husband is alive îL.
.{sabhava}3{sa--bhava} úm. together with Bhava (ú.e. S3iva) îBhP.
.{sabhasmaka}3{sa--bhasmaka} úmfn. togñtogether with ashes îGopBr.
.{sabhasman}3{sa--bhasman} úmfn. mixed or smeared with ashes îR.
.; ({øma}) {-dvija} úm. úpl. N. of Pa1s3upata or S3aiva mendicants
îBuddh.
.{sabhAga}3{sa--bhAga} úmfn. (for {sabhA-ga} - under {sabhA}) having a
share (- úcomp.)
.; common , universal îBuddh.
.; corresponding , answering îib.
.; {-tA} úf. participation , companionship , association îib.
.; {øgaya} úNom. {øya4ti} , ÷to impart îAV.
.{sabhAgya}3{sa--bhAgya} úmf({A}) u. having good fortune , fortunate
îHariv. îR. îMa1rkP.
.{sabhAjana}3{sa--bhAjana} úmfn. (for {sabhAjana} - under {sabhAj} ,
col. 3) furnished with vessels îMBh. (úB. {mahAjana}).
.{sabhANDa}3{sa--bhANDa} úmfn. being in a vessel or receptacle îBhP.
.{sabhAratA}3{sa--bhAra-tA} úf. fulness , abundance , great prosperity
îS3a1n3khBr.
.{sabhArya}3{sa--bhArya} orð úmfn. with a wife , having a wife îMBh. îR.
îPan5car.
.{sabhAryaka}3{sa--bhAryaka} úmfn. with a wife , having a wife îMBh. îR.
îPan5car.
.{sabhAvana}3{sa--bhAvana} úm. N. of S3iva îMBh.
.{sabhIti}3{sa--bhIti} úmfn. having fear , fearful , timid îMW.
.{sabhIma}3{sa--bhIma} úmfn. together with Bhi1ma îib.

.{sabhUta}3{sa--bhUta} úmfn. attended by demons îKum.
.{sabhUmi}3{sa--bhUmi} ({sa4-}) , úmfn. with landed property ,
including lñlanded prñproperty îS3Br. îKa1tyS3r.
.{sabhRkuTI mukha}3{sa--bhRkuTI-mukha} úmfn. having a frowning face ,
frowning îMW.
.{sabhRti}3{sa--bhRti} ({sa4-}) , úmfn. (prob.) offering or serving
food îRV.
.{sabhRtya}3{sa--bhRtya} úmfn. attended by servants , with (the
assistance of) servants îMW.
.{sabhAtR}3{sa--bhrAtR} orð úmfn. with a brother , attended by brethren
îib.
.{sabhAtRka}3{sa--bhrAtRka} úmfn. with a brother , attended by brethren
îib.
.{sabhRkSepam}3{sa--bhrU-kSepam} úind. with a frown îMr2icch.
.{sabhRUbhaGga}3{sa--bhrU-bhaGga} úmfn. with a frown , frowning ,
knitting the brows ({am} úind.) îKa1v. îKatha1s.
.{sabhRUbhedam}3{sa--bhrU-bhedam} úind. frowningly îS3ak. (v. 1.)
.{sabhRUVilAsam}3{sa--bhrU-vilAsam} úind. with play of the brows
îKatha1s. _
.{sabhA}1{sabhA4} úf. (of unknown derivation , but probably to be
connected with 7. {sa}
.; úifc. also {sabha} , ún.
.; cf. îPa1n2. 2-4. 23 &c. , and {eka-sabha4}) an assembly ,
congregation , meeting , council , public audience îRV. &c. &c.
.; social party , society , good society (- úcomp.)
.; Society (personified as a daughter of Praja1pati) îAV.
.; a place for public meetings , large assembly-room or hall , palace ,
court of a king or of justice , council-chamber , gambling-house &c.
îib.
.; a house for lodging and accommodating travellers îMn. îMBh. &c. ; an
eating-house (- {mahA-sø}). [Cf. Goth. ¶{sibja} ; Germ. ¶{sippa} ,
¶{Sippe} ; Angl. Sax. ¶{sibb} ; Eng. ¶{god-sib} , ¶{gossip}.]
.{sabhAkAra}3{sabhA4--kAra} úm. the builder of a hall &c. îMBh. îR.
.{sabhAkaumudI}3{sabhA4--kaumudI} úf. N. of úwk.
.{sabhAkSa}3{sabhA4--økSa} ({sabhA7kSa}) , úm. N. of a man îHariv.
.{sabhAga}3{sabhA4--ga4} úmfn. (for {sa-bhAga} - above) going into an
assembly or council îS3Br. îChUp.
.{sabhAgata}3{sabhA4--gata} úmfn. one who appears before or is present
at a court of justice îYa1jn5. îSch.
.{sabhAgRha}3{sabhA4--gRha} ún. an assembly-hall îCat.
.{sabhAcara}3{sabhA4--cara4} úmfn. = {-ga4} îVS.
.{sabhAcAturya}3{sabhA4--cAturya} ún. politeness in society îMW.
.{sabhAcAra}3{sabhA4--øcAra} ({sabhA7cø}) , úm. the customs or usages
of society , courtmanners îib.
.{sabhAtaraMga}3{sabhA4--taraMga} úm. N. of úwk. on polite
conversation in Sanskr2it (by Jagan-na1tha-mis3ra).

.{sabhAdhairya}3{sabhA4--dhairya} ún. boldness in company îMW.
 .{sabhAnara}3{sabhA4--nara} úm. N. of a son of Kaksheyu îHariv.
 .; of a son of Anu îPur.
 .{sabhAnATaka}3{sabhA4--nATaka} ún. N. of a drama (by Mahe7s3vara).
 .{sabhAnAyaka}3{sabhA4--nAyaka} úm. the president of an assembly ,
 chairman îMW.
 .; the keeper of a gambling-house îib.
 .{sabhAntare}3{sabhA4--øntare} ({{sabhA7ntø}}) , úind. in society îSubh.
 .{sabhApati}3{sabhA4--pa4ti} úm. the president of an assembly or council
 îVS. îKatha1s. &c. [1151,3]
 .; N. of Bhul1ta-karman îMBh.
 .; of an author îCat.
 .; {-vilAsa} úm. N. of úwk.
 .{sabhApariSad}3{sabhA4--pariSad} úf. the session of an assembly or
 council îMBh.
 .{sabhAparvan}3{sabhA4--parvan} ún. N. of the second book of the
 Maha1-bha1rata (describing the great assembly at Hastina1pura and the
 gambling between Yudhi-sht2hira and S3akuni , in which the former staked
 all his possessions , including his wife Draupadi).
 .{sabhApara}3{sabhA4--para} úm. the keeper of a public , building or
 assembly îTBr. îMBh.
 .{sabhApUjA}3{sabhA4--pUjA} úf. respectful words addressed to an
 audience (in the prelude of a drama) îMW.
 .{sabhAprapAdin}3{sabhA4--prapAdin} úmfn. frequenting assemblies
 îNilarUp.
 .{sabhApravezana}3{sabhA4--pravezana} ún. entering a court of justice
 îPa1rGr2.
 .{sabhAbharaNa}3{sabhA4--øbharaNa} (prob.) úw.r. for {sabhyA7bhø}.
 .{sabhAmaNDana}3{sabhA4--maNDana} ún. the adorning or arranging of an
 assñassemblies-room îMW.
 .{sabhAmaNDapa}3{sabhA4--maNDapa} úm. an assembly-hall îVa1s.
 .{sabhAmadhya}3{sabhA4--madhya} úind. in society îCa1n2.
 .{sabhAyogya}3{sabhA4--yogya} úmfn. suitable for (good) society
 îPrasan3g.
 .{sabhAraJjana}3{sabhA4--raJjana} ún. N. of a Ka1vya (by Nila-kan2t2ha
 Dikshita).
 .{sabhAraNyavitaGkavat}3{sabhA4--øraNya-vitaGka-vat} ({{sabhA7rø}}) ,
 úmfn. one to whom the Sabha1 and Aran2ya-parvan (of the Maha1-bha1rata)
 are the highest point îMBh.
 .{sabhAvat}3{sabhA4--vat} ({{sabhA4-}}) , úmfn. fit for a council or
 assembly îRV.
 .{sabhAvazakara}3{sabhA4--vaza-kara} úmfn. controlling or influencing an
 assñassemblies îHit.
 .{sabhAvasara}3{sabhA4--øvasara} ({{sabhA7vø}}) , úm. the occasion of an
 assñassemblies îVet.
 .{sabhAvin}3{sabhA4--vi4n} úm. the keeper of a gambling-house îTBr.

(îSch.)
 .{sabhAvinoda}3{sabhA4--vinoda} úm. N. of úwk. (by Daiva-jn5a
 Da1mo7dara) on proper conduct in assemblies.
 .{sabhAsad}3{sabhA4--sa4d} úm. `` sitting at an assñassemblies "" , an
 assistant at a meeting or assessor in a court of justice îAV. &c. &c.
 .{sabhAsada}3{sabhA4--sada} úm. úid. îR. îPan5cat.
 .{sabhAsaMnayana}3{sabhA4--saMnayana} ún. îPat , on îPa1n2. 1-i , 73
 îVa1rtt. 2.
 .{sabhAsAha}3{sabhA4--sAha4} úm. one who is superior in an assñassemblies
 , superior , eminent îRV.
 .{sabhAsiMha}3{sabhA4--siMha} úm. N. of a king of Bundelkhand (patron of
 S3am2kara Dikshita) îCat.
 .{sabhAsIna}3{sabhA4--øSIna} ({{sabhA7sø}}) , úmfn. sitting in (or
 presiding at) a council or court of justice îRa1jat.
 .{sabhAstAra}3{sabhA4--østAra} ({{sabhA7stø}}) , úm. an assistant at an
 assñassemblies , assessor in a court of justice îBhar.
 .; a partaker of a game îMBh.
 .{sabhAstha}3{sabhA4--stha} úmfn. being at an assñassemblies or court
 .; úm. one who sits in an assñassemblies , a courtier îMW.
 .{sabhAsthanu}3{sabhA4--sthanu4} úm. `` post at a gambling-house "" ,
 either `` a gambling-table "" or `` a man who sits like a post at a
 gñgambling-table "" , a persistent gambler îVS.
 .{sabhAsthanastha}3{sabhA4--sthanastha} úmfn. being in the
 audience-hall (said of a king) îRa1jat.
 .{sabhazvarastotra}3{sabhA4--zvara-stotra} ún. N. of a hymn.
 .{sabhocita}3{sabhA4--ocita} úmfn. fit for an assembly or for good society
 .; úm. a learned Bra1hman or any educated person îW.
 .{sabhoddeza}3{sabhA4--ddeza} úm. the neighbourhood of any place of
 meeting îNal.
 .{sabhopavistha}3{sabhA4--pavistha} úmfn. = {sabhA7sIna} îPan5cat. _
 .{sabhika}2{sabhika} úm. the keeper of a gambling-house îYa1jn5.
 îMr2icch. _
 .{sabhika}2{sabhika} úm. úid. îW. _
 .{sabhaya}2{sabhaya} úmfn. fit for an assembly or council , civilized ,
 clever , well-behaved , decent îRV. îVS. îS3a1n3khS3r. _
 .{sabhya}2{sabhya} úmfn. being in an assembly-hall or meeting-room ,
 belonging to or fit for an assembly or court , suitable to good society
 , courteous , polite , refined , civilized , not vulgar , decorous (as
 speech) îAV. &c. &c.
 .; being at the court of (úgen.) îVa1s. , Introd.
 .; úm. an assistant at an assembly or council , (esp.) an assessor ,
 judge îMn. îMBh. &c.
 .; the keeper of a gambling. house îW.
 .; a person of honourable parentage îib.
 .; N. of one of the five sacred fires ({paJcA7gni}) îKa1tyS3r. îMn.
 iii , 100 , 185 îKull.

.{sabhyakaNThAbharaNa}3{sa4bhya--kaNThA7bharaNa} ún. N. of úwk.
 .{sabhyatama}3{sa4bhya--tama} úmfn. very worthy of good society , very
 courteous or polite or refined
 .; úm. a very polite or refined person , an ornament of society îW.
 .{sabhyatA}3{sa4bhya--tA} úf.
 .{sabhyatva}3{sa4bhya--tva} ún. politeness , refinement , good manners
 or breeding îW.
 .{sabhyAbharaNa}3{sabhyA7bharaNa} ún. N. of a poem by Ra1ma-candra.
 .{sabhyAbhinavayati}3{sabhyA7bhinava-yati} úm. N. of an author îCat.
 .{sabhyetara}3{sabhye7tara} úmfn. `` other than refined "" , vulgar ,
 indecorous , opposite to good manners îNir. îKa1v. îS3am2k. _
 .{sabhAj}1{sabhAj} úcl. 10. úP. (îDha1tup. xxxv , 35
 .; rather úNom. fr. 7. {sa} + {bhAj}) {sabhAjayati} (rarely {øte}) ,
 to serve , honour , worship îMBh. îKa1v. &c.
 .; ÷to praise , celebrate îKatha1s. îBhP.
 .; ÷to visit , frequent îCar. îKatha1s.
 .; ÷to beautify îMW.
 .; ÷to show îib. _
 .{sabhAjana}2{sabhAjana} ún. (for {sa-bhAjana} ^ above , col. 2)
 service , honour , courtesy , politeness , civility (esp. in receiving
 or taking leave of a friend) îR. îKa1lid. îS3is3. _
 .{sabhAjita}2{sabhAjita} úmfn. served , honoured , gratified , pleased
 îMBh. îR. &c.
 .; praised , celebrated îBhP. _
 .{sabhAjya}2{sabhAjya} úmfn. to be honoured or praised by îR. (úgen.)
 îR. _
 .{sabhANDa}1{sa-bhANDa} {sa-bhArya} , {sa-bhIti} &c. ^ col. 2.
 [1152,1] _
 .{sam}1{sam}1 or {stam} , úcl. 1. úP. {samati} or {stamati} , ÷to be
 disturbed (úaccord. to some `` to be undisturbed ""
 .; cf. û {zam}) îDha1tup. xix , 82
 .; úcl. 10. úP. {samayati} or {stamayati} , ÷to be agitated or
 disturbed îVop. _
 .{sam}1{sa4m}2 úind. (connected with 7. {sa} and 2. {sama} , and opp.
 to 3. {vi} , ^ q.v.) with , together with , along with , together ,
 altogether (used as a preposition or prefix to verbs and verbal
 derivatives , like Gk. \$, &&348389[1152,1] Lat. ¶{con} , and
 expressing `` conjunction "" , `` union "" , `` thoroughness "" , ``
 intensity "" , `` completeness "" , úe.g. {saMûyuj} , `` to join
 together ""
 .; {saM-ûdhA} , `` to place together ""
 .; {saM-dhi} , `` placing together ""
 .; {saM-ûtap} , `` to consume utterly by burning ""
 .; {sam-uccheda} , `` destroying altogether , complete destruction ""
 .; in Ved. the verb connected with it has sometimes to be supplied ,
 úe.g. {A4po@agni4m@yaza4saH@sa4M@hi4@pUrvI4ih} , `` for many glorious

waters surrounded Agni ""
 .; it is sometimes prefixed to nouns in the sense of 2. {sama} , ``
 same ""
 .; cf. {samartha}) îRV. &c. &c. _
 .{sama}1{sama}1 úmfn. (connected with 7. {sa} and with 2. {sama4} and
 {samAna}
 .; cf. {samaha} , used as úpron.: declined like {sarva} úe.g.
 {samasmai} îRV. vi , 51 , 6) any , every îRV. [Cf. Gk. \$, \$; Goth.
 ¶{suma} ; Angl. Sax. &&348405[1152,1] ¶{sum} ; Eng. ¶{some}.] _
 .{sama}1{sama4}2 úmf({A4})n. (prob. originally identical with prec.
 .; cf. {samAna}) even , smooth , flat , plain , level , parallel
 ({karNa-sø} "" , on a level with the ear ""
 .; {bhUmi-} or {bhUmeH@samaM-ûkR} "" , ÷to make level with the earth
 "") îRV. &c. &c.
 .; same , equal , similar , like , equivalent , like to or identical or
 homogeneous with (úinstr. , úe.g. {mayA@sama} "" , like to me
 .; or úgen. , rarely úabl.) , like in or with regard to anything
 (úinstr. , úgen. , úloc. , or {-tas} , or úcomp.
 .; {samaM-ûkR} , `` to make equal , balance "") îib.
 .; always the same , constant , unchanged , fair , impartial towards
 (úloc. or úgen.) îib.
 .; even (not `` odd "") , a pair îVarBr2S.
 .; having the right measure , regular , normal , right , straight
 ({samaM-ûkR} "" , to put right or in order "") îAitBr. &c.&c.
 .; equable , neutral , indifferent îVarBr2S.
 .; equally distant from extremes , ordinary , common , middling îMn.
 îMBh. &c.
 .; just , upright , good , straight , honest îib.
 .; easy , convenient îPan5cat.
 .; full , complete , whole , entire îL.
 .; úm. peace (perhaps úw.r. for {zama}) îR. îKa1m.
 .; the point of intersection of the horizon and the meridian line îGol.
 .; N. of úpartic. zodiacal signs (esp. Vr2isha , Karkat2a , Kanya1 ,
 Vr2is3cika , Makara , and Mina) îMW.
 .; a kind of straight line placed over a numerical figure to mark the
 process of extracting the square root îib.
 .; (in music) a kind of time îSam2gi1t.
 .; a grass-conflagration îL.
 .; a Jina îGal.
 .; N. of a son of Dharma îVP.
 .; of a son of Dhr2itara1sht2ra îMBh.
 .; of a king of the Nandi-vegas (v. l. {zama}) îib.
 .; ({A}) , úf. a year , ^ {sama} p. 1153
 .; ({am}) , ún. level ground , a plain ({same4@bhU4myAH} , `` on level
 ground "") îAV. îS3Br. îMn. îMBh. îR.
 .; equability , equanimity , imperturbability îMBh.

.; likeness , similarity , equality ({ena} "" , equally , in the same manner "") , iKa1s3. on iPa1n2. 2-3 , 18
.; right measure or proportion ({ena} , `` exactly , precisely "")
iS3Br.
.; settlement , compensation iMn. viii , 177
.; good circumstances iMr2icch.
.; (in úrhet.) a partic. figure , sameness of objects compared to one another Prata1p iKual.
.; (in geom.) a mean proportional segment (described as a fourth proportional to the two perpendiculars and the link or segment , and used for solving problems in a trapezium) iCol.
.; = {samA} úf. a year ({pApa-sø} , {puNya-sø} , and {su-Sama})
.; ({sama4m}) , úind. in like manner , alike , equally , similarly iRV. &c. &c.
.; together with or at the same time with or in accordance with (úinstr. or úcomp.) iS3Br. iMn. iMBh. &c.
.; just , exactly , precisely iMn. iVarBr2S. iBhP.
.; honestly , fairly iR. [Cf. Gk. \$, \$, \$; &&&348455[1152,1] Lat. ¶{similis} ; Germ. ¶{same} , ¶{-sam} ; Eng. ¶{same}.]
.; {samakakSa}3{ sama4--kakSa} úmf. having equal weight ({-tA} , f. ; {-tva} ún.) iSa1h.
.; ({A}) , úf. equilibrium ({økSAM-útul} úP. {tulayati} "" , ÷to balance one another "") iMBh.
.; {samakanyaA}3{ sama4--kanyaA} úf. a suitable maiden , a girl fit to be married iDhanam2j.
.; {samakara}3{ sama4--kara} úmf. (for {sa-makara} - p. 1153 , col. 2) levying regular or fair taxes iSin6ha7s.
.; {samakarNa}3{ sama4--karNa} úm. `` having equal ears "" , N. of S3iva iMBh.
.; of Buddha ({-tA} úf. one of the 80 minor marks of a BñBuddha) iDharmas. 84 iBuddh.
.; úm. ún. `` having two equal diagonals "" , an equi-diagonal tetragon iCol.
.; {samakarman}3{ sama4--karman} úmf. having equal occupation iMBh.
.; {samakAla}3{ sama4--kAla} úm. the same time or moment iW.
.; (úibc. or {am} , once also {e} [v. l.]) , úind. simultaneously iYa1jn5. iKa1v. &c.
.; {-bhava} úm. a contemporary of (úcomp.) iRa1jat.
.; {samakAlIna}3{ sama4--kAlIna} úmf. simultaneous with (úcomp.) iNya1yas. iSch. [1152,2]
.; {samakola}3{ sama4--kola} úm. `` having an even breast "" , a serpent , snake iL.
.; {samakoSThamiti}3{ sama4--koSTha-miti} úf. the measure of compartments or number of equal squares of the same denomination (as cubit , fathom &c.) in which the dimension of the side is given
.; the area or superficial contents iCol.

.; {samakrama}3{ sama4--krama} úmf. keeping pace with iS3is3.
.; {-tA} úf. having the steps equal (one of the 80 minor marks of a Buddha) iDharmas. 84.
.; {samakriya}3{ sama4--kriya} úmf. acting uniformly in or towards (úloc.) iMBh. iBhartr2.
.; subject to the same medical treatment ({-tva} ún.) iSus3r.
.; {samakSetra}3{ sama4--kSetra} ún. (in astron.) `` having an even or complete figure "" , N. of a úpartic. division or arrangement of the Nakshatras iMW.
.; {samakhAta}3{ sama4--khAta} ún. a cavity having the figure of a regular solid with equal sides , a parallel epipedon , cylinder &c. iCol.
.; {samagandha}3{ sama4--gandha} úm. constant odour (one of the 4 kinds of odours) iDharmas. 37
.; úmf. having the same odour iL.
.; {samagandhaka}3{ sama4--gandhaka} úm. a perfume compounded of similar ingredients iL.
.; {samagandhika}3{ sama4--gandhika} úmf. having equal or similar fragrance iMW.
.; ún. the fragrant root of the Andropogon Muricatus iBhpr.
.; {samacakraVAla}3{ sama4--cakra-vAla} ún. a circle , IndSt.
.; {samacaturazra}3{ sama4--catur-azra} (or {-asra}) , úmf. ({A})n. having four equal angles , square iA1s3vGr2. iVarBr2S. iBhP. &c.
.; úm. ún. a rectangular tetragon , square , iS3ulbas. iA1ryabh. iHcat.
.; an equilateral tetrñtetragon iMW.
.; ({I}) , úind. (with ú {kR}) ÷to transform into a square iHcat.
.; {samacaturbhujja}3{ sama4--catur-bhujja} úmf. having four equal sides
.; úm. or ún. (?) a square or rhombus iCol.
.; {samacatuSkoNa}3{ sama4--catuSkoNa} úmf. having four equal angles (distinguished from {sama-catur-azra}) , IndSt.
.; {samacatvAriMzadantaA}3{ sama4--catvAriMzadanta-tA} úf. the having 40 even teeth (one of the 32 signs of perfection in a Buddha) iDharmas. 83.
.; {samacitta}3{ sama4--citta} úmf. even-minded , possessing equanimity , equable iKa1v. iBhP.
.; indifferent iW.
.; having the thoughts directed to the same subject iMW.
.; {-tA} úf. (iL.) or {-tva} ún. (iBhag.) equanimity towards (úloc.)
.; {samacetas}3{ sama4--cetas} úmf. = {-citta} iBhartr2. iBhP.
.; {samacodita}3{ sama4--codita} úmf. = {saM-cø} , driven or shot off iMBh.
.; {samaccheda}3{ sama4--ccheda} úmf. having an equal denominator iA1ryabh. iSch.
.; {ødI-kR} úP. {-karoti} , ÷to cause to have an equal denñdenominator iBijag.
.; {samacchedana}3{ sama4--cchedana} úmf. having like divisions or denominators iMW.
.; {samajAti}3{ sama4--jAti} úmf. equal in kind , homogeneous iMW.

.{samajAtIya}3{sama4--jAtIya} úmfn. úid. îMBh.
 .{samajJA}3{sama4--jJA} úf. fame îL. (úv.l. for {samAjJA}).
 .{samataTa}3{sama4--taTa} N. of a country in eastern India îVarBr2S.
 îBuddh.
 .{samataA}3{sama4--tA} ({sama4-}), úf. sameness of level îVarBr2S.
 .; equality , sameness , identity with (úinstr. , úgen. , or úcomp.)
 îS3Br. îMBh. îHariv. &c.
 .; fairness , impartiality towards (úloc. or úcomp.) îMn. îMBh. îKa1v.
 &c.
 .; equableness , normal condition ({øtAM-ûnI} , `` to decide or settle
 equitably ") îMn. îMBh. îSus3r. &c.
 .; equanimity. îMW.
 .; mediocrity îHit.
 .; benevolence îPan5car.
 .; {-jJAna} ún. (with Buddhists) one of the 5 kinds of knowledge
 îDharmas. 94.
 .{samatIrthaka}3{sama4--tIrthaka} úmf({ikA})n. full to the brim îLalit.
 .{samatula}3{sama4--tula} úf. equal value îKa1v.
 .{samatulita}3{sama4--tulita} úmfn. of equal weight îVarBr2S.
 .{samatRNamaNiloSTakAJcana}3{sama4--tRNamaNi-loSTa-kAJcana} úmfn. one
 to whom grass and jewels and clods and gold are of equal value
 îSin6ha7s.
 .{samatraya}3{sama4--traya} ún. an equal quantity of 3 ingredients (viz.
 yellow myrobalan , dry ginger , and sugar) îL.
 .{samatribhujaja}3{sama4--tribhujaja} úmfn. having 3 equal sides îCol.
 .; úm. ún. any figure containing 3 equal sñsides îMW.
 .; an equilateral triangle îib.
 .{samatryaMza}3{sama4--tryaMza} úmfn. consisting of 3 eqñequal parts
 .; ({A}) , úf. a úpartic. Visht2uti îTa1n2d2yaBr.
 .{samatva}3{sama4--tva} ún. equality with (úinstr. or úgen.) îKa1tyS3r.
 îVS. îPra1t. îVarBr2. &c.
 .; equanimity îHYog.
 .; uniform conduct towards (úloc. or úcomp.) îBhag. îBhP.
 .; equableness , normal condition îSus3r.
 .{samatviS}3{sama4--tviS} úmfn. equally bright or lovely îW.
 .{samadaMSTratA}3{sama4--daMSTra-tA} úf. the having equal eye-teeth (one
 of the 50 minor marks of a Buddha) îDharmas. 84.
 .{samadanta}3{sama4--danta} úmfn. having even teeth
 .; {-tA} úf. one of the 32 signs of perfection (of a Buddha) îDharmas.
 83.
 .{samadarzana}3{sama4--darzana} úmfn. (úifc.) of similar appearance ,
 like îR.
 .; (also with {sarvatra} or {sarveSAm}) looking on all (things or men)
 with equal or indifferent eyes îMBh. îKa1v. îPur.
 .{samadarzin}3{sama4--darzin} úmfn. looking impartially on (úloc.) ,
 regarding all things impñimpartially îMBh. îR. &c.

.{samaduHkha}3{sama4--duHkha} úmf({A})n. feeling pain in common with
 another , compassionate îKa1v.
 .; {-sukha} úmfn. sharing grief and joy with añanother îMBh. îS3ak.
 .; indifferent to pain and pleasure îBhag. îAs3ht2a1v.
 .{samadRz}3{sama4--dRz} úmfn. looking indifferently or impartially upon
 îBhartr2. îBhP.
 .; regarding all things impñimpartially îBhP.
 .{samadRSTi}3{sama4--dRSTi} úf. the act of looking on all equally or
 impartially îKatha1s.
 .; úmfn. looking on all impñimpartially ({-tva} ún.) îBhP. îRa1jat.
 îVa1s.
 .; even-eyed îVa1s.
 .{samadeza}3{sama4--deza} úm. even ground îS3ak.
 .{samadyuti}3{sama4--dyuti} úmfn. equal in radiance îMW.
 .{samadvAdazAzra}3{sama4--dvAdazA7zra} úm. ún. an equilateral dodecagon
 or dodecahedron îib.
 .{samadvidvibhujaja}3{sama4--dvi-dvibhujaja} úmfn. having 2 x 2 equal sides
 [1152,3]
 .; úm. or ún. (?) a rhomboid îCol.
 .{samadvibhujaja}3{sama4--dvi-bhujaja} úmfn. having 2 equal sides îib.
 .; úm. ún. a rhomboid havñhaving 2 sñsides eqñequal îMW.
 .{samadharma}3{sama4--dharma} úmf({A})n. (úifc.) of equal nature or
 character , resembling îBhP.
 .{samadhA}3{sama4--dhA} úind. equally with (úinstr.) îGaut.
 .{samadhura}3{sama4--dhura} úmfn. (for {sa-madhø} ~ p. 1154) bearing an
 equal burden with (úgen.) îRagh.
 .{samadhRta}3{sama4--dhRta} úmfn. made eqñequal in weight îMn. îVishn2.
 .; equal or equivalent to îW.
 .{samanara}3{sama4--nara} m.= {-zaGku} îGol. îGan2it.
 .{samanindAnavana}3{sama4--nindA-navana} úmf({A})n. indifferent to
 blame and praise , Nalod.
 .{samapakSapAta}3{sama4--pakSapAta} úmf({A})n. favouring both sides
 equally , impartial îKir.
 .{samapaTavAsa}3{sama4--paTa-vAsa} úm. (prob.) = {-gandhaka} îL.
 .{samapada}3{sama4--pada} úm. `` holding the feet even " , a úpartic.
 posture in sexual union îL.
 .; an attitude in shooting îib.
 .{samapadAti}3{sama4--padAti} úind. , úg. {tiSThad-gu}.
 .{samapAda}3{sama4--pAda} ún. `` holding the feet even " , a úpartic.
 posture in dancing îSam2gilT.
 .; a posture in shooting îL.
 .{samaprabha}3{sama4--prabha} úmfn. having equal splendour îMn. i , 9.
 .{samaprAdhAnyasaMkara}3{sama4--prAdhAnyasaMkara} úm. (in úrhet.) the
 artificial combination of two metaphors îKual.
 .{samaprepsu}3{sama4--pre7psu} úmfn. eager for an equal position in
 regard to (úloc.) îGaut.

.{samabuddhi}3{sama4--buddhi} úmfn. esteeming all things alike , indifferent
.; úm. N. of a Muni îCat.
.{samabhAga}3{sama4--bhAga} úm. an equal share îMW.
.; úmfn. (prob.) receiving an equal share îPa1n2. 6-2 , 1 îSch.
.{samabhAva}3{sama4--bhAva} úm. equability , homogeneousness îBha1m. îHParis3.
.; úmfn. of like nature or property îW.
.{samabhUmi}3{sama4--bhUmi} úf. even ground ({ømi-tale} , `` on evñeven grñground ``) îR.
.; úind. (prob.) = {-m-bhUmi4} (below) , úg. {tiSThad-gu}.
.{samamaNDala}3{sama4--maNDala} ún. `` even-circle `` , the prime vertical circle ({-zaGku} úm. prime vertivertical pin or gnomon) îSu1ryas. îGol. &c.
.{samamati}3{sama4--mati} úmfn. even minded , equable îBhP.
.{samamaya}3{sama4--maya} úmf({I})n. of like origin îPa1n2. 4-3 , 82 îSch.
.{samamAtra}3{sama4--mAtra} úmfn. of the same size or measure îW.
.; of the same prosodial measñmeasure , IndSt.
.{samamiti}3{sama4--miti} úf. mean measure îW.
.{samambila}3{sama4--m-bila} úmf({I}) , ún. filled with (úinstr.) to the aperture or brim îKa1tyS3r.
.{samambhUmi}3{sama4--m-bhUmi4} úind. even with the ground îS3Br. îKa1tyS3r. îKaus3.
.{samayuga}3{sama4--yuga} úg. {pratijanA7di}.
.{samayoga}3{sama4--yoga} úw.r. for {samAyø} îL.
.{samaraMhas}3{sama4--raMhas} úmfn. having equal impetuosity or speed îMW.
.{samarajju}3{sama4--rajju} úf. equal or mean cord , mean or equated depth îCol.
.{samarajjita}3{sama4--rajjita} úmfn. coloured equally îHariv.
.; = {saM-rø} , tinged , coloured îMW.
.{samarata}3{sama4--rata} úm. ún. a úpartic. posture in sexual union îL.
.{samaratha}3{sama4--ratha} úm. N. of a king îBhP.
.{samarabha}3{sama4--rabha} úm. `` eqñequal-embrace `` , a kind of coitus îMW.
.{samarasa}3{sama4--rasa} úmfn. having eqñequal feelings ({-tva} ún.) , Ka1s3ikh.
.{samarasIkaraNa}3{sama4--rasI-karaNa} ún. causing to have eqñequal feelings îib.
.{samarUpa}3{sama4--rUpa} úmfn. of the same form îMW.
.{samarUpya}3{sama4--rUpya} úmfn. = {samAd@AgataH} , formerly in the possession of an honest man (cf. {rUpya}) îPa1n2. 4-3 , 81 îSch.
.{samarekha}3{sama4--rekha} úmfn. forming an even line , straight îS3ak.
.{samarca}3{sama4--ørca} (fr. {sama} + {Rc}) , úmfn. having the same number of verses îS3a1n3khS3r.

.{samalamba}3{sama4--lamba} úmfn. having equal perpendiculars
.; úm. or ún. (?) a trapezoid îCol.
.{samalepanI}3{sama4--lepanI} úf. a bricklayer's instrument for levelling , a plane îL.
.{samaloSTakAJcana}3{sama4--loSTa-kAJcana} úmfn. one to whom a clod and piece of gold are all the same îRagh. îDivyA7v.
.{samaloSTAzmaAJcana}3{sama4--loSTA7zma-kAJcana} úmfn. one to whom a clod and stone and gold are all the same , Asht2a1v.
.{samaloSTrakAJcana}3{sama4--loSTra-kAJcana} úmfn. (prob. úw.r.) = {-loSTa-kø} îMa1rkP.
.{samavayaska}3{sama4--vayaska} úmfn. of equal age îMW.
.{samavarNa}3{sama4--varNa} úmf({A})n. of the same colour îL.
.; being of eqñequal caste îMn. viii , 269 ; ix , 156
.; úm. community of caste &c. îW.
.{samavartin}3{sama4--vartin} úmfn. being eqñequal , being of a fair or impartial disposition îMW.
.; acting uniformly îL.
.; being equidistant ({bANa-pAta-sø} `` , bñbeing equidñequidistant with an arrow-shot ``) îS3ak.
.; úm. N. of Yama îMBh. îCar.
.{samavarSaNa}3{sama4--varSaNa} úmfn. raining equally îInscr.
.{samavibhakta}3{sama4--vibhakta} úmfn. divided , equally , symmetrical ({øtA7Jga} , úmfn. îR.) îKa1tyS3r.
.{samavibhAga}3{sama4--vibhAga} úm. a division of property amongst sons in equal shares îMW.
.{samaviSama}3{sama4--viSama} ún. úpl. level and uneven ground îPan5cat. îS3is3.
.; {-kA7ra} úmfn. producing what is smooth and rough (as time) îS3ukas.
.{samavIrya}3{sama4--vIrya} úmfn. equal in strength îHit.
.{samavRtta}3{sama4--vRtta} úmfn. uniformly round or equal and rñround îBhP.
.; ún. the prime vertical circle îGol.
.; a uniform metre , a metre with 4 eqñequal Pa1das îPin3g.
.; {-karrNa} úm. the hypotenuse of the shadow of the time when the sun reaches the prime vertical circle îGan2it.
.; {-zaGku} úm. = {sama-z} îib.
.{samavRtti}3{sama4--vRtti} úf. even state or temper , equanimity îMW.
.; of an equal or eventemper , equable , fair , moderate îW.
.; whose conduct is uniform îKir.
.; {-sAra} , N. of úwk.
.{samavegavaza}3{sama4--vegavaza} úm. úpl. N. of a people îMBh.
.{samavedha}3{sama4--vedha} úm. the mean depth îCol.
.{samaveSa}3{sama4--veSa} úm. a similar dress ({øSaM-ùkR} úA1. {-kurute} , `` to dress alike ``) îMBh.
.{samavyatha}3{sama4--vyatha} úmfn. suffering eqñequal pain îib.
.{samavyAptika}3{sama4--vyAptika} úmfn. furnishing an example of mutual

perpetual pervasion or concomitance îKapS. îSch.
 .{samazaGku}3{sama4--zaGku} úm. the sun's gnomon úi.e. altitude when it reaches the prime vertical circle îGan2it. îGol. [1153,1]
 .{samazarkara}3{sama4--zarkara} úmfn. containing the same quantity of sugar
 .; ún. (with {cUrNa}) a úpartic. medicinal preparation îBhpr.
 .{samazazin}3{sama4--zazin} úm. a moon with equal horns îVarBr2S.
 .{samazas}3{sama4--zas} úind. (to divide) into equal parts îA1pS3r.
 .{samazIrSikA}3{sama4--zIrSikA} úf. equality with (úinstr. or úcomp.) îRa1jat.
 .{samazIla}3{sama4--zIla} úmf({A})n. having the same customs or character îMBh. îBhP.
 .{samazIlin}3{sama4--zIlin} úmfn. úid. îMBh.
 .{samazodhana}3{sama4--zodhana} ún. equal subtraction , sñsubtraction of the same quantity on both sides of the equation îCol.
 .{samazruti}3{sama4--zruti} úmfn. having equal intervals îSam2gi1t.
 .{samazreNi}3{sama4--zreNi} úf. a straight line ({-gata} úmfn. `` written in stñstraight lines [as letters]) îMatsyaP.
 .{samasaMsthAna}3{sama4--saMsthAna} ún. (with Yogins) N. of one of the 10 sitting postures îYogas. îSch.
 .{samasaMsthita}3{sama4--saMsthita} úmfn. being in easy circumstances îMr2icch.
 .{samasaMkhyAta}3{sama4--saMkhyAta} úmfn. úpl. equal in number with (úinstr.) îBhP.
 .{samasaMdhi}3{sama4--saMdhi} úm. equal alliance , peace on equal terms îW.
 .{samasaMdhita}3{sama4--saMdhita} úmfn. allied on eqñequal terms , bound or connected equally îiib.
 .; concluded on eqñequal terms (as an alliance) îKa1m. îHit. (úaccord. to îKa1m. îSch. read {-saMdhi-tas} úind.)
 .{samasamayavartin}3{sama4--samaya-vartin} úmfn. simultaneous
 .; ({øti}) {-tA} úf. simultaneousness îSarvad.
 .{samasarvaguNa}3{sama4--sarva-guNa} úmfn. úpl. endowed equally with all virtues îKatha1s.
 .{samasiddhAnta}3{sama4--siddhA7nta} úmfn. pursuing eqñequal objects îA1s3vS3r.
 .{samasupti}3{sama4--supti} úf. equal or general sleep (= `` the end of a Kalpa and dissolution of the universe ") îL.
 .{samasUtraga}3{sama4--sUtra-ga} orð úmfn. situated on the same diameter (úi.e. situated on two opposite points of the globe) , living at the antipodes îSu1ryas.
 .{samasUtrastha}3{sama4--sUtra-stha} úmfn. situated on the same diameter (úi.e. situated on two opposite points of the globe) , living at the antipodes îSu1ryas.
 .{samasaurabha}3{sama4--saurabha} úm. N. of a man îMBh.
 .{samastha}3{sama4--stha} úmf({A})n. occurring with an even number

îVarBr2S.
 .; being in flourishing circumstances îMBh. îR.
 .; being level or even , equal , level , uniform îW.
 .; like , similar îiib.
 .{samasthala}3{sama4--sthala} ún. even or level ground îiib.
 .; ({I}) , úf. úid.
 .; the Doab or country between the Ganges and Jumna1 rivers (cf. {antarvedI}) îL.
 .; {øII-ûkR} , ÷to turn into level grñground , make level with the grñground îS3is3.
 .; {øII-kRta} úmfn. made into level ground , levelled , filled up îW.
 .{samasthAna}3{sama4--sthAna} ún. a úpartic. posture in Yoga (in which the legs are closely contracted) îL.
 .{samaspazra}3{sama4--spazra} úmfn. having the same contact , equal in touch , having the same effect of contñcontact , equally defiling îMW.
 .{samasvara}3{sama4--svara} úmfn. having the same or a similar tone or accent îRPra1t.
 .{samAMza}3{sama4--AMza} úm. an equal share (as in an inheritance
 .; {ena} úind. `` in eqñequal shñshare ") îKatha1s. îVajracch.
 .; úmfn. containing equal parts îSus3r.
 .; entitled to or obtaining an eqñequal shñshare îMn. ix , 157
 .; ({A}) , úf. Sida Cordifolia îL.
 .; {-bhAgin} úmfn. sharing in equal portions îL.
 .; {-hArin} úmfn. taking an eqñequal portñportions , sharing equally , a co-heir îDa1yat.
 .{samAMzaka}3{sama4--AMzaka} úmf({ikA})n. obtaining an eqñequal share îiib. îYa1jn5.
 .{samAMzika}3{sama4--AMzika} úmfn. consisting of equal parts îSus3r.
 .; entitled to an equal share îMW.
 .{samAMsin}3{sama4--AMsin} úmfn. obtaining an equal shñshare îYa1jn5. îDa1yat.
 .{samAkara}3{sama4--Akara} úmfn. (úifc. or m.c.) = next îR.
 .{samAkAra}3{sama4--AkAra} úmfn. (úifc.) of like appearance , similar , like îR. îPan5cat.
 .{samAkSara}3{sama4--AkSara} úmfn. having the same number of syllables îR.
 .; {-pada-krama} úmfn. containing a succession of Padas or metrical feet of the sñsuccession of sylñsyllables îMW.
 .; {økSara7vakara} úm. a úpartic. Sama1dhi îBuddh.
 .{samAGghrika}3{sama4--AGghrika} úmfn. standing evenly on (all four) feet (as a lion) îKatha1s.
 .{samAcAra}3{sama4--AcAra} úm. (for {samAcAra} ^ {sam-A-ûcar}) equal manners or customs îMBh.
 .; eqñequal or virtuous conduct îiib.
 .; úmfn. eqñequal or similar in practice or in virtuous condñconduct îiib.
 .{samAJjana}3{sama4--AJjana} ún. a úpartic. eye-ointment îSus3r.

.{samAtmaka}3{samA7tmaka} úmfn. possessing equanimity îMBh. (v. 1. {zamA7tø}).

.{samAtman}3{samA7tman} úmfn. úid. îib. (prob. úw.r. for {mahA7tø}).

.{samAnana}3{samA7nana} úmfn. (for {sa-mAnana} - ús.v.) having a like face with (úinstr.) îNalo7d. 1.

.{samAnta}3{sa4mA7nta} úm. (for 2. {samA7nta} - under {samA}) a borderer , neighbour îMaitrS. (cf. {sa4manta}). 1.

.{samAntara}3{samA7ntara} úmfn. (for 2. {samA7ntø} - under {samA}) being a constant unit of difference (in measurement
.; úe.g. `` if a man forms the unit , a horse is {tri-samA7ntar@aH}
úí.e. = `` three men ``) îKa1m.
.; paralld îA.

.{samApriya}3{samA-priya} úmfn. = {saMtAtAni@A@samantAt@priyANi@yasmin} îBhP. (îSch.)

.{samAphala}3{samA7phala} N. of úwk.

.{samArtha}3{samA7rtha} úw.r. for {zamø} îMBh.

.{samArthaka}3{samA7rthaka} úmfn. having the same sense îL.

.{samArthin}3{samA7rthin} úmfn. seeking or desiring equality îW.
.; seeking peace with (úinstr.) îR. (perh. úw.r. for {zamø}).

.{samArdhaga}3{samA7rdha-ga} úmfn. situated on the same side îVarYogay.

.{samArSa}3{samA7rSa} úmfn. descended from the same R2ishi îMBh.

.{samAvat}3{samA4vat} &c. , - col. 2.

.{samAvikarta}3{samA-vikarta} úmfn. symmetrically cut (without being notched) îA1pS3r.

.{samAsana}3{samA7sana} úmfn. (for {sam-Asø} - {sam-ûAs}) sitting on even ground îMa1rkP.

.{samAsama}3{samA7sama} úmfn. údu. equal and unequal , of eqñequal and uneqñequal rank îGaut. îSarvad.

.{samAhva}3{samA7hva} úmfn. having the same name as (úcomp.) îS3is3.
.; ({A}), úf. a kind of plant (= {go-jihvA}) îL. [1153,2]

.{samottaratas}3{samo7ttara-tas} úind. directly northwards îA1ryabh.

.{samodaka}3{samo7daka} úmfn. containing the same quantity of water îL.
.; ún. a mixture of half buttermilk and half water îL.

.{samopamA}3{samo7pamA} úf. = {upamA} (úífc. = `` like , resembling ``) îDivyA7v.
.; (in úrhet.) comparison expressed by {sama} in composition with the substantive to which an object is likened îMW.

.{samAujas}3{samA7ujas} úm. N. of a son of A-saman5jas îVP. _

.{samaka}2{samaka} úmfn. equal , alike îKa1v. îDivyA7v. _

.{samaya}2{samaya}1 úP. {øyati} (for 2. - {sam-ûi}), to level , regulate îL. _

.{samayA}2{sama4yA}1 úind. through , into the middle of or midst of anything (úacc. or úinstr.) îRV.
.; entirely , thoroughly îib.
.; in the neighbourhood of (úacc. or úinstr. or úgen.) îS3is3. îDas3. _

.{samayA}2{samayA}2 úind. - under {sam-aya} , p. 1164 , col. 2. _

.{samayitavya}2{samayitavya} úmfn. to be levelled , to be adjusted (as a dispute) îBhar. (prob. úw.r. for {zamø}). _

.{samasa}2{samas} - {aiSa4mas}. _

.{samA}2{sa4mA} úf. (of 2. {sama} above) a year îRV. &c. &c. (also {sama} , ún. in {pApa-sa4ma} , {puNya-sø} , {su-Sa4ma})
.; a half-year îAV.
.; season , weather îAitBr. îKaus3. îNir.
.; a day îMW.

.{samAtIta}3{sa4mA--øtI7ta} ({ømA7ø}) , úmfn. more than one yñyear old îCar.

.{samAnicaya}3{sa4mA--nicaya} úmfn. one who has a store (of provisions) sufficient for a year îMn. vi , 18. -2.

.{samAnta}3{sa4mA--ønta} ({ømA7nø}) , úm. (for 1. {samA7nø} - under 2. {sama} , col. 1) the end of a year îib. iv , 26. -2.

.{samAntara}3{sa4mA--øntara} ({ømA7nø}) , ún. (for 1. {samA7nø} - col. 1) the interval of a yñyear
.; ({e}) , úind. within a yñyear îCar.

.{samArbuda}3{sa4mA--ørbuda} ({ømA7rø}) , ún. 100 millions of years îMBh. _

.{samAMsamInA}2{samAM-samInA} úf. (fr. {samAM@samAm}) a cow bearing a calf every year îPa1n2. 5-2 , 12. _

.{samAti}2{samAti} - {a4-sø}. _

.{samAlokya}2{samAlokya} ún. (fr. {sama-loka} úm. c. for {sAmalø}) sharing the same world with (úgen.) îMa1rkP. _

.{samAvac}2{samAvac} in úcomp. for {samA4vat} below.

.{samAvacchas}3{samAvac--cha4s} (for {-zas}) , úind. equally , similarly , in like manner îTS. îMaitrS. _

.{samAvaj}2{samAvaj} in úcomp. for next.

.{samAvajAmI}3{samAvaj--jAmI} úmfn. uniform îAitBr. _

.{samAvat}2{samA4vat} úmfn. similar , equally great or much îTS. îBr.
.; úind. equally much îTS. îKa1t2h. îA1s3vS3r. _

.{samAvad}2{samAvad} in úcomp. for prec.

.{samAvadindriya}3{samAvad--indriya} úmfn. =

.{samAvadvIrya}3{samAvad--vIrya} îTa1n2d2yaBr.

.{samAvadbhAj}3{samAvad--bhAj} úmfn. obtaining an equal share îGopBr.

.{samAvadvIrya}3{samAvad--vIrya} ({samA4vad-}) , úmfn. equally strong îA1pS3r. _

.{samika}2{samika}1 (fr. {sa4mA}
.; for 2. - ús.v.) , - {dvai-sø}. _

.{samI}2{samI} in úcomp. for {sama}.

.{samIkaraNa}3{samI--karaNa} ún. the act of making even , levelling îKull. on îMn. vii , 184 &c.
.; assimilation îVeda7ntas.
.; putting on a level with (úinstr.) îMn. îSch.
.; (in arithm.) equation , Bi1jag.
.; equalizing , setting to rights îChUp. îSch.

.; a roller (to level a sown field) îL.
 .{samIkAra}3{samI--kAra} úm. equation îCol.
 .{samIkR}3{samI--îkR} úP. úA1. {-karoti} , {-kurute} , to make even , level îKa1tyS3r. îR. îMa1rkP. &c.
 .; ÷to equalize îHcat.
 .; ÷to place on an equality with , declare to be equal to (úinstr.) îKa1vya7d.
 .; ÷to adjust , settle îMBh. îR. îMn. îSch.
 .; ÷to raze to the ground , annihilate îKatha1s. îJa1takam.
 .{samIkRta}3{samI--kRta} úmfn. made even , levelled , equipoised , equalized îMW.
 .; done in the Same manner , imitated îib.
 .; summed up , added îib.
 .{samIkRti}3{samI--kRti} úf. levelling îL.
 .; weighing îNaish.
 .{samIkriya}3{samI--kriya} úf. the act of equalizing îMW.
 .; (in arithm.) equation îCol.
 .{samIbhAva}3{samI--bhAva} úm. the becoming in a normal state îCar.
 .{samIbhU}3{samI--îbhU} úP. {-bhavati} , to be or become equal , be equalized îMW.
 .; ÷to place one's self on an equality îA1past.
 .; ÷to be razed to the ground or destroyed , Ja1tikam.
 .{samIbhUta}3{samI--bhUta} úmfn. placed equally îVet.
 .; equalized , equipoised îYa1jn5.
 .; become indifferent îBhartr2.
 .; identified îMW. _
 .{samIna}2{samIna} úmfn. (fr. {samA} , `` year ") îPa1n2. 5-1 , 85
 .; yearly , annual îA.
 .; hired for a year îib.
 .; a year hence îib. _
 .{samInika}2{samInika} úf. (a cow) bearing a calf every year îL. _
 .{samIya}2{samIya}1 úNom. úA1. {øyate} , to be treated or accounted as equal by (úinstr.) îPan5cat. _
 .{samIya}2{samIya}2 úmfn. úg. {gahA7di}
 .; similar , like , of like origin îMW. _
 .{sama}1{sa-ma}3 úmfn. (fr. 7. {sa+mA}) `` together with Lakshmi "" , happy , prosperous îNalo7d. _
 .{samakara}1{sa-makara} úmfn. (for {sama-kara} ^ p. 1152 , col. a) having marine monsters. _
 .{samakta}1{sam-akta} ^ {sam-ûaJj} , col. 3. _
 .{samakna}1{sam-akna} ^ {sam-ûaJc} , col. 3. _
 .{samakSa}1{sam-akSa} úmfn. being within sight or before the eyes , present , visible îS3ak. îBhP.
 .; ({a4m} , {At} , {e} , and {a-tas}) , úind. before the eyes , visibly , manifestly , in the sight or presence of (údat. , úgen. , or úcomp.) îRV. &c. &c. [1153,3]

.; {samakSatA}3{sam-akSa--tA} úf. visibility îMW.
 .{samakSadarzana}3{sam-akSa--darzana} ún. the act of seeing with the eyes , ocular evidence îMn. viii , 74. _
 .{samagra}1{sa4m-agra} úmf({A4})n. (^ 2. {sam}) all , entire , whole , complete , each , every (úibc. = `` fully "" , `` entirely ""
 .; ún. `` all , everything ") îAV.&c. &c.
 .; fully provided with (úinstr. or úcomp.) îMa1lav. îKa1vya7d.
 .; one who has everything or wants nothing îMBh. îR.
 .{samagraNI}3{sa4m-agra--NI} úmfn. the very first among (úgen.) îBhP.
 .{samagradhana}3{sa4m-agra--dhana} úmfn. possessing the whole of one's property îMn. viii , 380.
 .{samagrabhakSaNazila}3{sa4m-agra--bhakSaNa-zila} úmfn. eating everything îCat.
 .{samagramalahAraka}3{sa4m-agra--mala-hAraka} úmfn. taking (upon one's self) all impurity îMn. viii , 308.
 .{samagravartin}3{sa4m-agra--vartin} úmfn. entirely resting or fixed upon (úloc.) îMa1lav.
 .{samagrazakti}3{sa4m-agra--zakti} úmfn. possessing full force îRagh.
 .{samagrasampad}3{sa4m-agra--sampad} úmfn. one who has every happiness îib.
 .{samagrasauvarNa}3{sa4m-agra--sauvarNa} úmfn. entirely golden îKatha1s.
 .{samagrAGga}3{samagrA7Gga} úmfn. one who has his body or limbs complete îMBh.
 .{samagrendu}3{samagre7ndu} úm. the full moon
 .; {-nibhA7nana} úmfn. having a face like the fñfull mñmoon îMBh. _
 .{samagraya}2{samagraya} úNom. úP. {øyati} , to make full or complete , restore îCat. _
 .{samaGka}1{sam-aGka4}1 úmfn. (for 2. ^ {samûaJc}) bearing the same mark or sign îS3Br. _
 .{samaGga}1{sa4m-aGga} úmf({A})n. (^ 2. {sam}) having all the limbs , complete îAV. (in îMBh. applied to the mythical cow Bahula1)
 .; ún. a kind of game îL.
 .; N. of two men îMBh.
 .; (úpl.) of a people îib.
 .; ({A}) , úf. N. of various plants (úaccord. to îL. `` Rubia Munjista and Cordifolia , Mimosa Pudica , Aloe Indica , &c. ") îVarBr2S. îSus3r.
 .; of a river îMBh. _
 .{samaGgin}2{sam-aGgin} úmfn. complete in all parts , furnished with all requisites îKa1tyS3r.
 .; ({inI}) , úf. N. of a Bodivr2iksha-devata1 îLalit. _
 .{samaGgala}1{sa-maGgala} úmfn. endowed with happiness , auspicious îMW.
 _
 .{samaj}1{sam-ûaj} úP. {-ajati} , to bring or collect together îRV.
 .; ÷to bring into conflict îib.
 .; ÷to subdue , overcome îib. _
 .{samaja}2{sa4m-aja} úm. N. of Indra îAitA1r.

.; a multitude of animals îL.
.; a number of fools îL.
.; ún. a forest , wood îL.
. {samajajyA}3 {sa4m-ajóajyA} úf. place of meeting îKaus3.
.; meeting , assembly îL.
.; fame , celebrity (v. l. for {samAjJA}) îL. _
. {samAja}2 {sam-Aja} úm. meeting with , falling in with (úgen. or úcomp.)
îVarBr2S. îBhP.
.; a meeting , assembly , congregation , congress , conclave , society ,
company (cf. {dyUta-sø}) , association , collection (úaccord. to îL.
not applied to animals) îA1past. îMn. îMBh. &c.
.; a convivial meeting , party , club îW.
.; a quantity , plenty , abundance (in {sukha-sø}) îGi1t. xi , 21
.; a úpartic. conjunction of planets îVarBr2S.
.; an elephant (prob. úw.r. for {sAmaja}) îL.
.; {-saMnivezana} ún. a building or place suitable for an assembly ,
assembly-room , meeting-house îMW.
. {samAjika}3 {sam-óAjika} úw.r. for {sAmAjika}. _
. {samajJA}1 {samajJA} úw.r. for {sam-AjJA}. _
. {samaJc}1 {sam-úaJc} (only úind. p. {-acya}) , to bend together îS3Br.
îSch.: úPass. {-acyate} , to be pressed or thrown together îRV. v , 54
, 12. _
. {samakna}2 {sam-akna} úmfn. bent together îPa1n2. 8-2 , 48 îSch.
.; going or moving together or simultaneously , going. moving îW. _
. {samaGka}2 {sam-aGka}2 úm. (for 1. ¯ above) a hook , crotchet (úfig. =
`" pain , ache ") îAV.
.; a úpartic. animal destroying corn îib. _
. {samaJcana}2 {sam-a4Jcana} ún. bending in , contracting. îTBr. îS3Br. _
. {samaJj}1 {sam-úaJj} úP. úA1. {-anakti} , {-aGkte} , to smear over ,
anoint , adorn , beautify îVS. îS3Br.
.; ÷to prepare , make ready îRV.
.; ÷to honour , worship îib. îVS. îTBr.
.; ÷to fit or put together , unite , compose îRV.
.; ÷to devour (úA1. with úinstr. , ` to feed on ") îib. _
. {samakta}2 {sa4m-akta} úmfn. prepared , made ready îRV.
.; furnished with (úinstr.) îib.
.; combined or united with (úinstr.) îTBr. _
. {samaJjana}2 {sam-a4Jjana} úmfn. fitting together îAV.
.; ún. smearing , anointing (¯ next)
.; {-vat} úmfn. well smeared îSam2hUp.
. {samaJjanaJanIya}3 {sam-a4JjanóajjanIya} úmfn. employed in anointing
îS3a1n3khGr2. _
. {samaJjasa}2 {sam-aJjasa} úmfn. proper , right , fit , correct , sound ,
good , excellent ({am} úind.) îMn. îMBh. &c.
.; ún. N. of S3iva îS3ivag.
.; ({A}). úf. (with {vRtti}) N. of a îComm. on the Brahma-su1tra

.; ún. propriety , fitness , truth , consistency , correct evidence îMW.
.; {øsa7rthadIpikA} úf. N. of a îComm. on the Rasa-man5jari1. [1154,1]
_.
. {samaNTha}1 {samaNTha} úm. or ún. (?) a kind of culinary herb îL. _
. {samat}1 {sam-úat} úP. {-atati} , to resort to , approach , visit îRV.
_.
. {samatikram}1 {sam-ati-úkram} úP. úA1. {-krAmati} , {-kramate} , to go
or pass by entirely , cross or step over îMBh.
.; ÷to step out of (úabl.) îR.
.; ÷to transgress , neglect , disregard , lose îib.
.; ÷to surpass , excel exceed îMBh.
.; ÷to pass away , elapse (as time) îVet.
.; ÷to let pass by or elapse ({dvau@mAsau@samatikramya} , ` after the
lapse of two months ") îR. _
. {samatikrama}2 {sam-atikrama} úm. going entirely over or beyond (¯
{duH-sø})
.; deviating from , transgressing , omission îMn. xi , 203.
. {samatikramatikrAnta}3 {sam-atikramóatikrAnta} úmfn. gone entirely over
or beyond , gone through , fulfilled (as a promise) îR.
.; passed away , elapsed îVet.
.; surpassed , exceeded îMBh.
.; transgressed , neglected îib.
.; ún. omission , transgression îR. _
. {samatiprazaMs}1 {sam-ati-pra-úzaMs} úP. {-zaMsati} , to praise
excessively îMBh. _
. {samatiyA}1 {sam-ati-úyA} úP. {-yAti} , to go completely beyond , pass
by , elapse îR. _
. {samatirikta}1 {sam-ati-rikta} úmfn. (ú {ric}) excessively redundant or
abundant , exceeding , excessive , much îW. _
. {samativah}1 {sam-ati-úvah} Caus. {-vAhayati} , to cause to be spent ,
pass , spend (as time) îNa1g. _
. {samativRt}1 {sam-ati-úvRt} úA1. {-vartate} , to pass by (úacc.) îMBh.
.; ÷to run away , escape from (úacc.) , avoid îR. îHariv. _
. {samatisRSTa}1 {sam-ati-sRSTa} úmfn. (ú {sRj}) one who has taken leave
, allowed to go îChUp. _
. {samatisruta}1 {sam-ati-sruta} úmfn. (ú {sru}) entirely flowed asunder
, become thoroughly liquid îSus3r. _
. {samatI}1 {sam-atI7} ({-ati-úi}) , úP. {-aty-eti} , to go or pass by
entirely , go through or beyond , cross over îMBh. îKa1v. &c.
.; ÷to surpass , excel îBhag. _
. {samatIta}2 {sam-atI7ta} úmfn. gone or passed by îMBh. îR. &c. _
. {samatsara}1 {sa-matsara} úmfn. having envy or jealousy , envious ,
jealous of ({uddizya}) îRagh. îKatha1s.
.; indignant , angry îRa1jat. _
. {samatha}1 {samatha} úw.r. for {zmatha} îLalit. _
. {samad}1 {sam-úad} úP. {-atti} , to eat completely up , entirely devour

îBhat2t2. _
 .{samad}1{sama4d} úf. (prob. fr. 7. {sa} + {mad} , ``" raging together
 ""
 .; úaccord. to Ya1ska either fr. {sam-ûad} , or fr. {sam-ûmad}
 .; úaccord. to others fr. 2. {sam} + suffix {ad}
 .; cf. {sa4mana}) strife , battle (often in úloc. úpl.
 .; úacc. with û {kR} or û {dhA} and údat. , ``" to cause strife among
 or between "") îRV. îAV. îBr. _
 .{samadvan}2{sama4dvan} úmf. fighting , warlike îRV. _
 .{samada}1{sa-mada} úmf({A})n. intoxicated , excited with passion
 îKa1v.
 .; ruttish îMBh. _
 .{samadana}2{sa-ma4dana} ún. conflict , strife îRV.
 .; úmf({A})n. impassioned , enamoured îMr2icch. îVa1s.
 .; furnished with thorn-apple trees îVa1s. _
 .{samadu}1{samadu} (?) , úf. a daughter îL. _
 .{samadhika}1{sam-adhika} úmf({A})n. superabundant , superfluous ,
 excessive , exceeding (with {mAsa} úm. ``" more than a month , a month
 and more "") îR. îVArBr2S. îHit.
 .; exceeding what is usual , extra ordinary , intense , plentiful ({am}
 , úind.) îKa1v. îSa1h.
 .{samadhikatar}3{sam-adhika--tara} úmf. more abundant , exceeding ,
 excessive
 .; {-rUpa} úmf. more beautiful thin (úabl.) îRagh.
 .; {øro7cchvAsin} úmf. breathing or sighing more heavily îMegh.
 .{samadhikalajj}3{sam-adhika--lajjA-vatI} úf. excessively ashamed
 or bashful îSa1h.
 .{samadhikalAvaNya}3{sam-adhika--lAvaNya} ún. excessive loveliness or
 charm îib.
 .{samadhikArambha}3{samadhikA7rambha} úm. an extraordinary enterprise
 îUttarar. _
 .{samadhikRt}1{sam-adhi-ûkRt} (only úind. p. {-kRtya}) , to cut up in
 addition or completely îMBh. _
 .{samadhigam}1{sam-adhi-ûgam} úP. {-gacchati} , to go towards together
 , come quite near , approach îMBh. îBhP.
 .; ÷to acquire. obtain îMn. îMBh. &c.
 .; ÷to go completely over , surpass îRagh. îKir.
 .; ÷to go over , study , read îMn. iv , 20. _
 .{samadhigata}2{sam-adhigata} úmf. gone quite near to , approached
 îBhP.
 .{samadhigatadhigama}3{sam-adhigatóadhigama} úm. thoroughly
 understanding , perceiving îib. [1154,2]
 .{samadhigatadhigamana}3{sam-adhigatóadhigamana} ún. going beyond or
 above , surpassing , overcoming îW.
 .{samadhigatadhigamya}3{sam-adhigatóadhigamya} úmf. to be understood or
 perceived îS3am2k. _

.{samadhiruh}1{sam-adhi-ûruh} úP. {-rohati} , to rise up , mount ,
 ascend îAitBr. îHariv.
 .; ÷to rise up to (the knowledge of) , be convinced of îMBh. _
 .{samadhirUDha}2{sam-adhirUDha} úmf. one who has risen up or mounted
 (with {tulAm} , ``" brought into a critical condition "") îBa1llar.
 .; convinced or (úacc.) îMBh.
 .{samadhirUDhadhirohaNa}3{sam-adhirUDhóadhhirohaNa} ún. mounting up ,
 ascending îCar. _
 .{samadhizI}1{sam-adhi-ûzI} Caus. {-sAyayati} , to lay or put anything
 in the place of any other thing îNid. _
 .{samadhizri}1{sam-adhi-ûzri} úP. úA1. {-srayati} , {øte} , to proceed
 or advance towards , approach , attack îMW.
 .; ÷to put in or on the fire îMBh. _
 .{samadhiSThA}1{sam-adhi-SThA} (û {sthA}) , úP. úA1. {-tiSThati} ,
 {øte} , to stand over , preside , govern , guide îKa1m.
 .; ÷to administer , manage îMBh.
 .; ÷to mount upon , ascend îMW. _
 .{samadhiSThAna}2{sam-adhiSThAna} ún. abiding , residing îKa1s3i1Kh. _
 .{samadhiSThita}2{sam-adhiSThita} úmf. standing upon (úacc.) îMBh.
 .; standing above or at the highest place îPan5car.
 .; filling , penetrating (úacc.) îCar.
 .; ridden or guided by (úinstr.) îMBh. _
 .{samadhisRp}1{sam-adhi-ûsRp} úP. {-sarpati} , to glide or slide along
 îS3a1n3khS3r. _
 .{samadhi}1{sam-adhi} ({-adhi-ûi}) , úA1. {-adhI7te} , to go over ,
 repeat or read through or study thoroughly îMn. vi , 93. _
 .{samadhiIta}2{sam-adhi7ta} úmf. gone over , read through , studied
 îMBh. _
 .{samadhyayana}2{sam-adhyayana} ún. going over or studying together ,
 (or) that which is gone over or repeated together îA1past. _
 .{samadhura}1{sa-madhura} úmf. (for {sama-dhø} - p. 1152 , col. 3)
 sweet îL.
 .; ({A}) , úf. a grape îL. _
 .{samadhyama}1{sa-madhyama} úmf. moderate îKull. on îMn. vii , 155. _
 .{samadhyAs}1{sam-adhy-ûAs} úA1. {-Aste} , to sit upon together ,
 inhabit , occupy îR. îRagh.: úDesid. {-AsisiSate} , to wish to occupy
 îBhat2t2. _
 .{samadhyAsita}2{sam-adhyAsita} úmf. sat upon or occupied together (as
 a scat) îRagh. _
 .{samadhva}1{sam-adhva} úmf. being on the same road , travelling in
 company îBhat2t2. _
 .{saman}1{sam-ûan} úP. {-aniti} , to breathe , live îRV. _
 .{samanana}2{sam-anana} ún. breathing together îNir. _
 .{samAna}2{sam-Ana4} úm. (for {samAna} and {sa-mAna} - p. 1160) one of
 the five vital airs (that which circulates about the navel and is
 essential to digestion

.; it is personified as a son of Sa1dhya) îAV. &c. &c. _
 .{samana}1{sa4mana} ún. (prob. connected with 2. {sam} , or 2. {sama})
 meeting (cf. {a-samana4}) , assembly , concourse , festival îRV. îAV.
 .; intercourse , commerce , pursuit îRV. i , 48 , 6
 .; amorous union , embrace îRV. vi , 75 , 4 &c.
 .; conflict , strife îib. vi , 73 , 3 ; 5 &c. (îNaigh. ii , 17).
 .{samanaga}3{sa4mana--ga4} úmf. going to an assembly îRV. _
 .{samanA}2{samanA4} úind. in one point , together îRV.
 .; at a time , all at once îib.
 .; likewise , uniformly îib. _
 .{samanya}2{samanya4} úmf. fit for an assembly or for a festival (as a
 garment) îRV. _
 .{samanantara}1{sam-anantara} úmf({A})n. immediately contiguous to or
 following (úabl. or úgen.
 .; {yaccA7tra@sam-anantaram} , and what is immediately connected with
 it "") îR. îBhP. îSarvad.
 .; ({am}) , úind. immediately behind or after (úgen. or úabl. or
 úcomp.) îMBh. îR. &c. _
 .{samanas}1{sa4-manas} úmf. being of the same mind , unanimous îRV.
 îVS. îKaus3.
 .; endowed with understanding îBhP. _
 .{samanaska}2{sa-manaska} úmf. unanimous îKat2hUp. îSarvad. _
 .{samanIka}1{sam-anIka4} ún. battle , war îRV. (îNaigh. ii , 17)
 îBa1lar. vii , 60/61.
 .{samanIkatas}3{sam-anIka4--tas} úind. in battlearray îAitBr.
 .{samanIkamUrdhan}3{sam-anIka4--mUrdhan} úm. the front of bñbattlearray
 îVcar. _
 .{samanukamp}1{sam-anu-ûkamp} úA1. {-kampate} , to sympathize with ,
 have pity on (úacc.) îRagh. _
 .{samanukIrtana}1{sam-anukIrtana} ún. praising highly , high praise
 îMBh. [1154,3] _
 .{samanukIRp}1{sam-anu-ûkIRp} Caus. {-kalpayati} , to make any one
 (acc) attain to any state or condition (úloc.) îMBh. _
 .{samanukram}1{sam-anu-ûkram} (only úind. p. {-kramya}) , to go or pass
 through completely , run through (úacc.) îBhP. _
 .{samanugam}1{sam-anu-ûgam} úP. {-gacchati} , to go after , follow ,
 pursue (úacc.) îR.
 .; ÷to penetrate , pervade îMBh. _
 .{samanugata}2{sam-anugata} úmf. gone after or through , followed ,
 pervaded îS3am2k.
 .; coherent or connected with (úinstr.) îib. _
 .{samanugA}1{sam-anu-ûgA} (only úaor. {-anv-agAt}) , to go after
 together , follow quite closely , follow îMBh. _
 .{samanugai}1{sam-anu-ûgai} úP. {-gAyati} , to repeat in verse or metre
 îCar. _
 .{samanugrah}1{sam-anu-ûgrah} úP. úA1. {-gRhNAti} , {-gRhNIti} , to

collect or gather together , arrange or put in order îMBh.
 .; ÷to show favour or grace to (úacc.) îKa1m. _
 .{samanugrAhya}2{sam-anugrAhya} úmf. to be favoured or treated
 graciously îHariv. _
 .{samanucint}1{sam-anu-ûcint} úP. {-cintayati} , to reflect deeply
 about , meditate on , remember (úacc.) îMBh. _
 .{samanuja}1{sam-anuja} úmf. together with a younger brother îBhP. _
 .{samanujan}1{sam-anu-ûjan} úA1. {-jAyate} , to be born similar to or
 resembling (úacc.) îMBh. _
 .{samanujJA}1{sam-anu-ûjJA} úP. úA1. {-jAnAti} , {-janIti} , to fully
 permit or allow or consent to , wholly acquiesce in or approve of
 (úacc.) îMBh. îHariv.
 .; ÷to authorize , empower îib.
 .; ÷to indulge , pardon , forgive , excuse (úgen. of úpers.) îR.
 .; ÷to grant leave of absence , allow to go away , dismiss îMBh.
 .; ÷to favour îib.: Caus. {-jApayati} , to beg or request any favour
 from (úabl.) îMBh.
 .; ÷to ask leave , beg permission from (úabl.) îib. îR.
 .; ÷to take leave of , bid adieu (úacc.) îMn. îMBh. &c.
 .; ÷to greet , salute îMBh. _
 .{samanujJA}2{sam-anujJA} úf. leave , permission îL.
 .{samanujJA}3{sam-óanujJA} úmf. entirely consented or agreed to &c.
 .; authorized , empowered îMBh.
 .; allowed to go away , dismissed îib.
 .; favoured , treated kindly îib.
 .{samanujJAna}3{sam-óanujJAna} úmf. entirely acquiesced in , permitted
 , allowed îW.
 .; assent , permission îib. _
 .{samanutap}1{sam-anu-ûtap} úPass. {-tapyate} , to suffer great
 subsequent pain , be very penitent , repent îMBh. _
 .{samanudiz}1{sam-anu-ûdiz} úP. {-dizati} , to assign or apportion
 anything (úacc.) to any one (údat.) îAitBr. _
 .{samanudRz}1{sam-anu-ûdRz} - {sam-anuûpaz}. _
 .{samanudru}1{sam-anu-ûdru} úP. {-dravati} (ep. also úA1. {øte}) , to
 run after together , follow , pursue îMBh. _
 .{samanudhAv}1{sam-anu-ûdhAv} úP. {-dhAvati} , to run after together ,
 follow , pursue îMBh. _
 .{samanudhyai}1{sam-anu-ûdhyai} úP. {-dhyAyati} , to reflect upon ,
 think of (úacc.) îMBh. _
 .{samanunizam}1{sam-anu-ni-ûzam} (only úind. p. {-zamyia}) , to perceive
 , learn îR. _
 .{samanupad}1{sam-anu-ûpad} úA1. {-padyate} (ep. also úP. {øti}) , to
 enter into or upon , attain to îMBh. îHariv. (v. l. {-vatsyati} for
 {-patsyati}). _
 .{samanupaz}1{sam-anu-ûpaz} úP. úA1. {-pazyati} , {øte} (only úpres.
 base) , to look well after , look at or on îMBh. îBhP.

.; ÷to perceive , observe îMBh. îSaddhP.
.; ÷to regard as , consider îMBh. _
.{samanupA1}1{sam-anu-ûpA1} úP. {-pAlayati} , to maintain or observe well , keep (a promise &c.) îMBh. îR. _
.{samanuprach}1{sam-anu-ûprach} úP. {-pRcchati} , to ask or inquire about (úacc.) îMBh. _
.{samanuprAp}1{sam-anu-prA7p} ({-pra-ûAp}) , úP. {-prA7pnoti} , to attain or reach or arrive at (úacc.) îMBh. _
.{samanuprApta}2{sam-anuprA7pta} úmf. come , arrived at îR.
.; one who has attained to (úacc.) îMBh. [1155,1]
.; obtained , assumed îMW.
.; entirely covered or overspread îib. _
.{samanubandha}1{sam-anubandha} m.= {anubandha} îL. _
.{samanubhU}1{sam-anu-ûbhU} P , {-bhavati} to enjoy together , feel , perceive îRagh. _
.{samanuman}1{sam-anu-ûman} úA1. {-manyate} , to assent , consent to (next)
.; ÷to recognize together as (úacc.) îKa1m. _
.{samanumata}2{sam-anumata} úmf. consented to , agreed upon
.; ún. consent îAitBr. _
.{samanuyA}1{sam-anu-ûyA} úP. {-yAti} , to go after , follow îMBh. îVarBr2S. _
.{samanuyAta}2{sam-anuyAta} úmf. gone after , followed îMBh. _
.{samanuyuj}1{sam-anu-ûyuj} (only úind. p. {-yujya} and úPass. {-yujyate}) , to inquire after , ask about îCat.
.; ÷to appoint , order , enjoin îR. _
.{samanuyojya}2{sam-anuyojya} úmf. to be combined or mixed with (úinstr.) îVarBr2S. _
.{samanuvarNita}1{sam-anu-varNita} úm. fn. (û {varN}) well described or narrated , explained îMBh. îBhP. _
.{samanuvas}1{sam-anu-ûvas} úP. {-vasati} , to abide by , follow , conform to (úacc.) îHariv. (úv.l. {-patsyati} for {-vatsyati}). _
.{samanuvid}1{sam-anu-vid} ú1. Caus {-vedayati} , to cause to know or remember , remind îAitBr. _
.{samanuvIkS}1{sam-anu-vI7kS} ({-vi-ûIkS}) úA1. {-vI7kSate} , to well observe , behold îKa1v. _
.{samanuvRt}1{sam-anu-ûvRt} úA1. {-vartate} , to follow after , obey , conform to (úacc.) îMBh. îR. &c.
.; ÷to ensue , be the result or consequence îBhP.: Caus. {-vartayati} , to cause to take place or happen îR. _
.{samanuvartin}2{sam-anuvartin} úmf. obedient , willing , devoted to (úgen.) îR. _
.{samanuvraj}1{sam-anu-ûvraj} úP. {-vrajati} , to go after , follow or pursue with others îMBh. _
.{samanuvrata}1{sam-anuvrata} úmf({A}) ún. entirely devoted or attached to (úacc.) _

.{samanuzAs}1{sam-anu-ûzAs} úP. {-zAsti} , to teach thoroughly , instruct (two úacc.) îBhP.
.; (with {rAjyam} , or {rAjya-akSmIm}) ÷to rule or regulate well , govern îMBh. îInscr. _
.{samanuziSTa}2{sam-anuziSTa} úmf. well taught or instructed in (úacc.) îBhP. _
.{samanuzuc}1{sam-anu-ûzuc} úP. {-zocati} , to mourn over , regret (úacc.) îMBh. _
.{samanuSThita}1{sam-anu-SThita} úmf. (û {sthA}) furnished or provided with , rich in (úcomp.) îA1s3vS3r. _
.{samanuSTeya}2{sam-anuSTeya} úmf. to be accomplished or performed îMBh. _
.{samanuSya}1{sa-manuSya} úmf. together with men îAs3vGr2.
.; visited or frequented by men îSa1y.
.{samanuSyaAjanya}3{sa-manuSya--rAjanya} úmf. together with the princely among men îAs3vGr2. _
.{samanuSRp}1{sam-anu-ûSRp} úP. {-sarpati} , to come near together , approach îMBh. _
.{samanuSMR}1{sam-anu-ûSMR} úP. {-smarati} , to remember together , recollect îJa1takam. _
.{samanuSVR}1{sam-anu-ûSVR} úP. {-svarati} , to resound , leave a sound îS3iksh. _
.{samanta}1{sa4m-anta} úmf({A})n. ``" having the ends together "" , contiguous , neighbouring , adjacent îRV. îAV. îPan5cavBr.
.; ``" being on every side "" , universal , whole , entire , all ({sa4mantam} , úind. , in contiguity or conjunction with "" , ``" together with ""
.; {samanta4m} , or {øtAt} or {øta-tas} úind. on all sides , around "" , or , wholly , completely ""
.; {øtena} úind. ``" all round ""
.; with {na} = ``" nowhere "" îAV. &c. &c.
.; ({A}) , úf. (úpl.) neighbour. hood îS3Br.
.; N. of a grammar îCol.
.; ún. (also with {agneH} , {varuNasya} , or {vasiSThasya}) N. of various Samans îBr.
.; ún. or úm. (?) N. of a country îBuddh.
.{samantakusuma}3{sa4m-anta--kusuma} úm. N. of a Deva-putra îLalit.
.{samantagandha}3{sa4m-anta--gandha} úm. a kind of flower îL.
.; N. of a Deva-putra îSaddhP.
.{samantacAritramati}3{sa4m-anta--cAritra-mati} úm. N. of a Bodhi-sattva îBuddh.
.{samantatas}3{sa4m-anta--tas} úind. , - above.
.{samantadarzin}3{sa4m-anta--darzin} úm. N. of a Buddha îLalit.
.{samantadugdhA}3{sa4m-anta--dugdhA} úf. a species of Euphorbia îL.
.; (?) , úf. {-snuhA} îHcar. îSch.
.{samantanetra}3{sa4m-anta--netra} úm. N. of a Bodhi-sattva îBuddh.

.{samantapaJcaka}3{sa4m-anta--paJcaka} ún. N. of the district Kuru-kshetra or of a Tīrtha in it (where Parasū-raīma is said to have destroyed the Kshatriyas) īMBh. īPur. [1155,2]

.{samantaparyAyin}3{sa4m-anta--paryAyin} úmf. all-embracing īAitBr.

.{samantaprabha}3{sa4m-anta--prabha} úm. a kind of flower īL.
.; N. of a Bodhisattva īBuddh.

.{samantaprabhAsa}3{sa4m-anta--prabhAsa} úm. N. of a Buddha īSaddhP.

.{samantaprasAdika}3{sa4m-anta--prasAdika} úm. N. of a Bodhi-sattva (v. l. {-prAsø}) īBuddh.

.{samantaprAsAdika}3{sa4m-anta--prAsAdika} úmf. affording help or assistance on all sides (also v. l. for prec.) īib.
.; {-tA} úf. complete readiness to offer help (one of the 8 minor marks of a Buddha) īDharmas.84.

.{samantabhadrā}3{sa4m-anta--bhadrā} úmf. wholly auspicious īHarav.
.; úm. a Buddha or a Jina īL.
.; N. of a Bodhi-sattva īKa1ran2d2. (cf. īDharmas. 12)
.; of a poet &c. īCat.
.; ún. N. of a grammar.

.{samantabhuj}3{sa4m-anta--bhuj} úm. " all-devouring ", N. of Agni or fire īL.

.{samantamukhadhArinI}3{sa4m-anta--mukha-dhArinI} úf. N. of a Buddhist Sūtra.

.{samantarazmi}3{sa4m-anta--razmi} úm. N. of a Bodhi-sattva īBuddh.

.{samantavilokitA}3{sa4m-anta--vilokitA} úf. N. of a úpartic. Buddhist world īLalit.

.{samantavyUhasAgaracaryavyavalokana}3{sa4m-anta--vyUha-sAgara-carya-vyavalokana} úm. N. of a Garud2a-ra1ja īBuddh.

.{samantazitibAhu}3{sa4m-anta--ziti-bAhu} ({samanta4-}), úmf. having both fore-feet white īVS. īMaitrS.

.{samantazitirandhra}3{sa4m-anta--ziti-randhra} ({samanta4-}), úmf. having both ear-cavities white īib. īPat. on īPa1n2. 2-1, 1 īVa1rtt. 27.

.{samantasthUIAvalokana}3{sa4m-anta--sthUIA7valokana} úm. or ún. (?) a kind of flower īBuddh.

.{samantasphAraNamukhadaršana}3{sa4m-anta--sphAraNa-mukha-daršana} úm. N. of a Garud2a-ra1ja īib.

.{samantAloka}3{samantA7loka} úm. a úpartic. Sima1dhi īib.

.{samantAvalokita}3{samantA7valokita} úm. N. of a Bodhisattva īib. _

.{samantara}2{sam-antara} úm. pl , N. of a people īMBh. _

.{samantikam}2{sa4m-antikam} úind. contiguously , near (compar. {øka-taram}) īS3Br. _

.{samantra}1{sa-mantra} úmf. accompanied with sacred verses or texts īA1pS3r. īSch. _

.{samantraka}2{sa-mantraka} úmf. úid. īib. ,
.; possessing charms or spells īMW. _

.{samantrin}1{sa-mantrin} úmf. together with or accompanied by

counsellors ({øtri-tva} ún.) īRa1jat. _

.{samantrika}2{sa-mantrika} úmf. úid. īMW. _

.{samandhakAra}1{sam-andhakAra} úm. great or universal darkness īPat. on īPa1n2. 2-2 , 6. _

.{samandhakArIkRta}2{samandhakArI-kRta} úmf. made dark or inaccessible on all sides īKir. _

.{samanmatha}1{sa-manmatha} úmf. filled with love , enamoured īR2itus. _

.{samanya}1{samanya4} ^ p. 1154 , col. 2 _

.{samanyu}1{sa4-manyu} or {sa-manyu4} úmf. having the same mind , unanimous (applied to the Maruts) īRV.
.; wrathful , angry īib. ,
.; filled with sorrow , sorrowful īMBh.
.; úm. N. of S3iva īib. _

.{samanvaGgIbhUta}1{sam-anvaGgI-bhUta} úmf. possessed by , provided with (úinstr.) īDivyA7v. _

.{samanvaya}1{sam-anvaya} &c. ^ {sam-anv-úi}. _

.{samanvAgata}1{sam-anv-A-gata} úmf. (ú {gam}) attended by , furnished or provided with (úcomp.) īBuddh. _

.{samanvArabh}1{sam-anv-A-ûrabh} úA1. {-rabhate} , to take hold of or clasp together , take hold of one another īAitBr. īS3Br. īA1s3vS3r. _

.{samanvArabdha}2{sam-anvArabdha} úmf. taken hold of. īMBh.
.; holding , touching īA1s3vS3r.
.; (úpl.) taking hold of one another īVait.

.{samanvArabdhānvArambha}3{sam-anvArabdhóanvArambha} úm. taking hold of from behind īS3am2kar.

.{samanvArabdhānvArambhaNa}3{sam-anvArabdhóanvArambhaNa} ún. úid. īBa1dar. _

.{samanvAruh}1{sam-anv-A-ûruh} úP. {-rohati} , to ascend after (as a wife the funeral pyre after her husband) īMBh. _

.{samanvi}1{sam-anv-úi} úP. {-eti} , to go together after , follow īMW.
.; ÷to infer or ensue as a consequence īib. _

.{samanvaya}2{sam-anvaya} úm. regular succession or order , connected sequence or consequence , conjunction , mutual or immediate connection ({At} úind. , in consequence of ") īKap. īBa1dar. īMBh. &c.
.; {-pradīpa} úm. {-pradīpa-saMketa} úm. {sUtra-vivRti} úf. N. of wks. _

.{samanvita}2{sam-anvita} úmf. connected or associated with , completely possessed of , fully endowed with , possessing , full of (úinstr. or úcomp.) īS3vetUp. īMn. īMBh. &c.
.; corresponding or answering to (úcomp.) īR. _

.{samanviS}1{sam-anv-úiS} úP. {-iSyati} , to seek out , look for or after īBa1lar. _

.{samanviS}1{sam-anv-úiS} úP. {-icchati} (úind. p. {-iSya}) , to search through , seek about everywhere īMBh. [1155,3] _

.{samanveSaNa}2{sam-anveSaNa} ún. searching or seeking every. where īL.

_
 .{samavIkS}1{sam-anv-ûIkS} (only úind , p. {-IkSya}) , to look towards , look or gaze after îS3Br.
 .; ÷to keep looking at , keep in view îib. _
 .{samapacchid}1{sam-apa-cchid} (û {chid}) P {-cchinatti} , to cut off , îS3ulbas. _
 .{samapadhyai}1{sam-apa-ûdhyai} úP. {-dhyAyati} (ep. also úA1. {øte}) , to think ill or badly of , meditate evil or injury against , injure îMBh. _
 .{samapavRj}1{sam-apa-ûvRj} Caus. {-varjayati} (úp.p. {varjita}) , to deliver over , present with , offer to (údat.) îMBh. _
 .{samapavrit}1{sam-apa-ûvrit} Caus. {-vartayati} , to cause to roll away , drive away îRV. _
 .{samapAvri}1{sam-apA-ûvri} úP. {-vRNoti} , to unfasten , open îMBh. (úw.r. {sam-upA-ûvri}). _
 .{samapidhA}1{sam-api-ûdhA} (only úind. p. {-dhAya}) , to cover completely îS3Br. _
 .{samapiruh}1{sam-api-ûruh} úP. {-rohati} , to grow together , grow over îAV. _
 .{samapoh}1{sam-apo7h} ({-apa-} û1. {Uh}) úP. {-apA7hati} , to dispel completely , entirely exclude îSarvad. _
 .{samabhikIrt}1{sam-abhi-ûkIrt} (only úind. p. {-kIrtya}) , to relate or tell fully , narrate îMBh. _
 .{samabhikram}1{sam-abhi-ûkram} (only úind. p. {-kramya}) , to go near to , approach îMBh. _
 .{samabhikruddha}1{sam-abhi-kruddha} úmf. (û {krudh}) greatly enraged , angry îMBh. _
 .{samabhigam}1{sam-abhi-ûgam} úP. {-gacchati} , to go towards together , approach îR.
 .; ÷to go to , have sexual intercourse with (úinstr.) îKatha1s. _
 .{samabhigarj}1{sam-abhi-ûgarj} úP. {-garjati} , to shout or cry at defiantly , challenge with a shout (úacc.) îMBh. _
 .{samabhiguh}1{sam-abhi-ûguh} úA1. {-gUhate} , to crouch down , cower îHariv. _
 .{samabhicchanna}1{sam-abhi-cchanna} úmf. (û {chad}) completely covered with (úinstr.) îMBh. _
 .{samabhijan}1{sam-abhi-ûjan} úA1. {-jAyate} , to spring up together , arise îR. _
 .{samabhijJA}1{sam-abhi-jJA} (only úind. p. {-jJAya}) , to recognize fully , entirely acknowledge or Perceive îMBh. _
 .{samabhitarij}1{sam-abhi-ûtarij} úP. {-tarjayati} , to threaten or menace greatly , abuse , blame , scold îHariv. _
 .{samabhitas}1{sam-abhitas} úind. towards , to (úacc.) îMBh. _
 .{samabhityaj}1{sam-abhi-ûtyaj} úP. {-tyajati} , to give up entirely , wholly renounce or resign îMBh. _
 .{samabhityakta}2{sam-abhityakta} úmf. wholly given up , renounced ,

risked îMBh.
 .; {-jIvita} úmf. one who has quite renounced his life îHariv. _
 .{samabhidru}1{sam-abhi-ûdru} úP. {-dravati} (ep. also úA1. {øte}) , to run or hasten towards or against , rush full upon , attack , assail (úacc.) îNir. îMBh. &c. _
 .{samabhidruta}2{sam-abhidruta} úmf. running towards or against , rushing upon îMBh.
 .; rushed upon , attacked , infested îib.
 .; ({am}) , úind. hurriedly , quickly îib. _
 .{samabhidhA}1{sam-abhi-ûdhA} p. {-dadhAti} , to speak to , address (úacc.) îKatha1s.
 .; ÷to proclaim , announce îKir.
 .; ÷to direct all one's thoughts to (úacc.) îMW. _
 .{samabhidhA}2{sam-abhidhA} úf. (only úifc.) a name , appellation îInscr. _
 .{samabhihita}2{sam-abhihita} úmf. addressed , spoken to îBhP. _
 .{samabhidhAv}1{sam-abhi-dhAv} úP. úA1. {-dhAvati} , {øte} , to run hastily up to or towards , fly or dart at , assail îMBh. îR. _
 .{samabhidhyai}1{sam-abhi-ûdhyai} úP. {-dhyAyati} , or {-dhyAti} , to reflect deeply on , meditate on îMBh.
 .; ÷to direct all the thoughts upon , long for (úacc.) îSus3r. [1156,1]
 _
 .{samabhinand}1{sam-abhi-ûnand} úP. {-nandati} , to rejoice together with (next)
 .; ÷to greet , salute îR. îKatha1s. _
 .{samabhinandita}2{sam-abhinandita} úmf. rejoiced with , congratulated îKatha1s. _
 .{samabhinihsRta}1{sam-abhi-nih-sRta} úmf. (û {sR}) come forth , gushed forth (as blood from a wound) îMBh. _
 .{samabhipat}1{sam-abhi-pat} úP. {-patati} , to fall upon , attack (úacc.) îR. _
 .{samabhipad}1{sam-abhi-ûpad} úA1. {-padyate} , to come to , arrive at , attain (úacc.) îMBh.
 .; ÷to get one's reward îib.
 .; ÷to reply , answer îib. _
 .{samabhipAl}1{sam-abhi-pAl} úP. {-pAlayati} , to protect , rule , govern (úacc.) îHariv. _
 .{samabhipID}1{sam-abhi-ûpID} úP. {-pIDayati} , to squeeze together , crush îHariv. _
 .{samabhipUj}1{sam-abhi-ûpUj} úP. {-pUjayati} , to worship , honour îMBh. _
 .{samabhipRR}1{sam-abhi-ûpRR} Caus {-pURayati} , to till up , fill îMBh. _
 .{samabhiprekS}1{sam-abhi-pre7kS} ({-pra-ûIkS}) úA1. {-pre7kSate} , to look at , perceive , view îR. _
 .{samabhiplu}1{sam-abhi-ûplu} úA1. {-plavate} , to inundate , wash (

next)
.; ÷to overwhelm , cover îMBh. îR. _
.{samabhipluta}2{sam-abhipluta} úmfn. inundated , flooded , washed îR.
.; overwhelmed , covered îMBh.
.; eclipsed (as the moon) îR.
.; (with {rajasA}) covered with menstrual excretions îMn. iv , 42. _
.{samabhibhAS}1{sam-abhi-ûbhAS} úA1. {-bhASate} (ep. also úP. {øti}) ,
to speak with or to , address (úacc.) îMBh. _
.{samabhibhASaNa}2{sam-abhibhASaNa} ún. conversation , colloquy with
(úinstr. or úcomp.) îR. _
.{samabhiyA}1{sam-abhi-ûyA} úP. {-yAti} , to approach any one (úacc.)
together , go towards or near , advance îMBh. îHariv. îMa1rkP. _
.{samabhiyAc}1{sam-abhi-ûyAc} úP. úA1. {-yAcati} , {øte} , to ask
earnestly , implore îHariv. _
.{samabhiraJ}1{sam-abhi-ûraJ} úA1. or úPass. {-rajyate} , to be
reddened , appeared , flash , glitter îMBh. _
.{samabhiruh}1{sam-abhi-ûruh} úP. {-rohati} , to grow up together ,
ascend , Hiriv. (v. l. {sam-adhi-rø}): Caus. {-rohayati} (úPass.
{-ropyate}) , to cause to grow up or ascend , place or impose on (as a
burden &c.) îib. _
.{samabhilaS}1{sam-abhi-laS} úP. {-laSati} , to long for , be eager for
îHariv. _
.{samabhivad}1{sam-abhi-ûvad} Caus. {-vAdayati} , to address or salute
respectfully îMBh. îHariv. _
.{samabhivadh}1{sam-abhi-ûvadh} (defective
.; ÷ û {vadh}) , ÷to strike or hit at any one (úacc.) îMBh. _
.{samabhivAJch}1{sam-abhi-ûvAJch} úP. {-vAJchati} , to long for , be
eager for îVarBr2S. _
.{samabhivIkS}1{sam-abhi-vI7kS} ({-vi-ûIkS}) úP. {-vI7kSate} , to
perceive , become aware of (úacc.) îS3ak. (úv.l.) _
.{samabhivRt}1{sam-abhi-ûvRt} úA1. {-vartate} , to go towards , advance
îMBh.
.; ÷to attack , assail îHariv.
.; ÷to come near , approach îMBh.
.; ÷to turn back , return , recur îSus3r.
.; ÷to remain , continue ({tUSNI} , ` " silent ") îR.
.; úw.r. for {sam-ati-ûvRt} . _
.{samabhivRdh}1{sam-abhi-ûvRdh} úA1. {-vardhate} , to grow up ,
increase îHariv.: Caus. {-vardhayati} , to make larger , enlarge ,
increase , augment îMBh. îR. _
.{samabhivRS}1{sam-abhi-ûvRS} úP. {-varSati} to rain down upon îBhP. _
.{samabhivyAhR}1{sam-abhi-vy-A-ûhR} úP. úA1. {-harati} , {øte} , to
mention together îNya1yam.
.; ÷to bring together , associate together îMW. _
.{samabhivyAhAra}2{sam-abhivyAhAra} úm. mentioning together îKa1tyS3r.
.; bringing together , association , company îKan2.

.; association with a word of well-known meaning (= {prasiddhA7rthakasya@zabdasya@saMnidhiH}) îMW.
.{abhivyAhArin}3{abhivyAhArin} úmfn. mentioning together îib.
.; accompanying. îib.
.{abhivyAhRta}3{óabhivyAhRta} úmfn. mentioned or spoken of together ,
Kusum. [1156,2]
.; associated (= {sahita}) , accompanied by îMW. _
.{samabhizubh}1{sam-abhi-ûzubh} úA1. {-zobhate} , to be beautiful or
shine with (úinstr.) îR. _
.{samabhizyAna}1{sam-abhi-zyAna} úmfn. (û {zyai}) thoroughly coagulated
îKa1s3. on îPa1n2. 6-1 , 26. _
.{samabhiSic}1{sam-abhi-Sic} (û {sic}) úP. {-SiJcati} , to sprinkle
down upon , wet îHariv.
.; ÷to anoint , consecrate îKatha1s. _
.{samabhiSTu}1{sam-abhi-STu} (û {stu}) úP.úA1. {-STauti} , {-STute} ,
to praise highly , extol îMBh. îR. _
.{samabhiSTuta}2{sam-abhiSTuta} úmfn. extolled , celebrated îBhP. _
.{samabhiSThA}1{sam-abhi-SThA} (û {sthA}) úP. {-tiSThati} , to mount
upon (as upon an elephant) îMBh. _
.{samabhiSyand}2{sam-abhi-Syand} (û {syand}) , Caus. {-Syandayati} ,
to cause to flow towards (úacc.) , Cir. _
.{samabhiSyandin}2{sam-abhiSyandin} úmfn. causing hypertrophy îCar. _
.{samabhisaMvRta}1{sam-abhi-saM-vRta} úmfn. (û1. {vR}) entirely
surrounded , encompassed îMBh. _
.{samabhisaMdhA}1{sam-abhi-saM-dhA} 1. úP. îA. {-dadhAti} , {-dhatte}
, to place or put into (úloc.) îMBh.
.; ÷to aim at , strive after , determine on (úacc.) îib. _
.{samabhisR}1{sam-abhi-ûsR} úP. {-sarati} (úind. p. {-sRtya}) , to go
towards , approach , advance , attack îMW. _
.{samabhisaraNa}2{sam-abhisaraNa} ún. the act of going towards or
against , approaching , seeking , wishing or endeavouring to gain îib. _
.{samabhihR}1{sam-abhi-ûhR} úP. úA1. {-harati} , {øte} , to seize upon
or take together îMW.
.; ÷to seize , take , take out îib. _
.{samabhiharaNa}2{sam-abhiharaNa} ún. the act of seizing upon , taking
&c. îib.
.; repetition îPat. on îPa1n2. 3-1 , 22.
.{samabhiharaNabhihAra}3{sam-abhiharaNóabhihAra} úm. seizing or taking
together îMW.
.; repetition , reiteration ({kriyA-samabhihAreNa} , ` " by a repetition
of acts " , ` " by repeated acts ") îPa1n2. îS3is3.
.; excess , surplus îW. _
.{samabhihRS}1{sam-abhi-ûhRS} Caus. {-harSayati} , to cause great joy
or exultation , gladden , delight îMBh. _
.{samabhiI}1{sam-abhiI7} ({-abhi-û {i}) úP. {-abhy-eti} , to go
towards , come near , approach îRV. îR. &c.

.; ÷to accrue to (úacc.) îMa1rkP.
.; ÷to follow , attend , wait upon îS3is3. _
.{samabhyatikram}1{sam-abhy-ati-ûkram} úP. {-krAmati} , to come upon or into , enter into îR. _
.{samabhyarc}1{sam-abhy-ûarc} úP. {-arcati} , to pay great honour to , worship , greet , salute (úacc.) îYa1jn5. îMBh. _
.{samabhyarcana}2{sam-abhyarcana} ún. the act of paying great honour to , worshipping , reverencing îW.
.{samabhyarcana}3{sam-abhyarcana} úmf. greatly honoured , worshipped , saluted îib. _
.{samabhyarth}1{sam-abhy-ûarth} úA1. {-arthayate} , to petition , solicit , request îMW. _
.{samabhyarthayitR}2{sam-abhyarthayitR} úmf. seeking , petitioning , a petitioner îKum. _
.{samabhyavagA}1{sam-abhy-ava-ûgA} úP. {-jigAti} , to go into (úacc.) îGopBr. _
.{samabhyave}1{sam-abhy-ave7} ({-ava-} ú5. {i}) úP. {-avai9ti} , to penetrate entirely into (úacc.) îS3Br.
.; ÷to come to an agreement with (úinstr.) îib. _
.{samabhyas}1{sam-abhy-ûas} úP. {-asyati} , to practise , exercise îSubh. _
.{samabhyAsa}2{sam-abhyAsa} úm. practice , exercise , study îKa1s3i1Kh.
_ _
.{samabhyAgam}1{sam-abhy-A-ûgam} úP. {-gacchati} , to come near (next)
.; ÷to meet îPrasannar. _
.{samabhyAgata}2{sam-abhyAgata} úmf. come near , approached îPan5cat. _
.{samabhyAgA}1{sam-abhy-A-ûgA} úP. {-jigAti} , to come near , approach îMBh.
.; ÷to come upon , seize , visit (with affliction) îib. _
.{samabhyAdA}1{sam-abhy-A-dA} ú1. úA1. {-datte} , to comprehend îS3Br. [1156,3] _
.{samabhyAnI}1{sam-abhy-A-ûnI} úP. {-nayati} , to lead near or towards , introduce îMBh. _
.{samabhyAza}1{sam-abhyAza} úm. nearness , presence îMBh. _
.{samabhyAzI}1{sam-abhyAzI-karaNa} ún. bringing near îPat. on îPa1n2. 2-1 , 51. _
.{samabhyAhAra}1{sam-abhyAhAra} úm. bringing together , association , accompaniment îMW. _
.{samabhyuccaya}1{sam-abhyuccaya} úm. heaping , piling up ({-vat} úind.) îA1pS3r. _
.{samabhyutthA}1{sam-abhy-ut-thA} (û{sthA}) úA1. {-tiSThate} , to rise (said of a planet) îHariv. _
.{samabhyudgam}1{sam-abhy-ud-ûgam} (only úind. p. {-gamya}) , to come forth or spread from (úabl.) îDivyA7v. _
.{samabhyuddhR}1{sam-abhy-ud-dhR} (û{hR}) úA1. {-dharate} , to draw

out , extract îSarasv.
.; ÷to draw out of danger or distress , rescue , raise , promote further îMBh. _
.{samabhyuddharaNa}2{sam-abhyuddharaNa} ún. drawing out , rescuing îMBh. _
_ _
.{samabhyudyata}1{sam-abhy-ud-yata} úmf. (û {yam}) striving , endeavouring îDivyA7v. _
.{samabhyunnata}1{sam-abhy-un-nata} úmf. (û {nam}) raised , risen , towering high (as clouds) îMr2icch. _
.{samabhyupagamana}1{sam-abhyupagamana} ún. the act of approaching or going near îMW.
.; following , approving , agreeing with îRPra1t. îSch. _
.{samabhyupe}1{sam-abhy-upe7} ({-upa-} ú5. {i}) úP. {upai9ti} , to go very near , approach îMW. _
.{samabhyupeya}2{sam-abhyupeya} úmf. to be gone or approached or followed îib.
.; ún. = {sam-abhyupagamana} îRPra1t. îSch. _
.{samabhye}1{sam-abhy-e7} ({-A-} ú5. {i}) úP. {-A7iti} , to come up to , approach , go near to (úacc.) îMBh. îPan5cat. _
.{samam}1{samam}1 &c. 2. {sama} , p. 1152. _
.{samam}1{sam-ûam}2 úA1. {-amate} , to ask eagerly , solicit , win over îRV.
.; ÷to fix or settle firmly îib.
.; ÷to ally or connect one's self with îAV. _
.{samaya}1{sam-aya} &c. p. 1164 , col. 1. _
.{samara}1{sam-ara} &c. {sam-ûR} , p. 1170. _
.{samargha}1{sam-argha} úmf. cheap îVarBr2S. îVas. _
.{samarc}1{sam-ûarc} úP. {-arcati} , {-Rcati} (úpf. {-AnRca} îR. ; {-AnRce} îRV.) , ÷to fix , establish îRV. i , 160 , 4
.; ÷to honour , worship , adore îR.
.; ÷to adorn , decorate îVarBr2S.: Caus. {-arcayati} , to honour &c. îMBh. _
.{samarcaka}2{sam-arcaka} úmf. worshipping îKa1s3i1Kh.
.{samarcakarcana}3{sam-arcakóarcana} ún. (or {A} úf.) the act of worshipping , adoration îPan5car.
.{samarcakarcA}3{sam-arcakóarcA} úf. úid. îKa1s3i1Kh.
.{samarcakarcita}3{sam-arcakóarcita} úmf. worshipped , adored , honoured îW. _
.{samarNNA}1{sam-arNNA} {sam-ûard} , p. 1157. _
.{samarti}1{sam-arti} úf. suffering loss or damage or misfortune (in {a4-sø} , perhaps úw.r. for {a-samArti}) îTS. _
.{samarth}1{sam-ûarth} (in some senses rather úNom. fr. {sam-artha} below) , úA1. {-arthayate} (rarely úP. {øti}) , to make fit or ready , prepare îRV.
.; ÷to finish , close îL.
.; ÷to connect with (úinstr.) in sense , construe (grammatically) îSa1h.

îKull.

.; ÷to judge , think , contemplate , consider îMBh. îKa1v. &c.
.; ÷to suppose to be , take for (úacc. with {prati}) îVikr. iv , 58
.; ÷to notice , perceive , find out îKa1m. îKum. îS3am2k.
.; ÷to fix upon , determine , approve îR.
.; ÷to cheer up , comfort , encourage îKatha1s.
.; {samarthaya} , often úw.r. for {samarpayaya} , - {sam-ûR} . _
.; {samartha}2{sam-artha} úmf. ({A})n. having a similar or suitable aim or object , having proper aim or force , very forcible or adequate , well answering or corresponding to , suitable or fit for (úgen. or úcomp.) îMBh. îKa1v. &c.
.; very strong or powerful , competent , capable of. able to , a match for (úgen. , údat. , úloc. , úinf. , or úcomp.
.; rarely úacc. , úabl. , or pr. p.
.; with {varA7GganAsu} = `` sexually potent "" îMn. îMBh. &c.
.; having the same sense or meaning (= {tulyA7rtha} , {ekA7rtha}) îPa1n2. 1-3 , 42 &c.
.; connected in sense , having the same grammatical construction (= {sambaddhA7rtha}) îPa1n2. îAPra1t. &c.
.; úm. a word which has force or meaning , significant word îMW. [1157,1]
.; the construction or coherence of words in a significant sentence îib.
.; ún. ability , competence (- { -yukta})
.; conception , intelligibility (- {duh-sø})
.; {-tara} úmf. more (or most) competent , capable &c. îPan5cat.
.; {-tA} úf. (Saivad.) , {-tva} ún. (îRa1jat.) ability , capability , competence ({-tayA} , with úgen. , `` by virtue of "")
.; sameness of meaning , force or signification (of words) îMW.
.; {-pada-vidhi} úm. N. of a gram. úwk.
.; {-yukta} úmf. adequate to or qualified for (úloc.) îR.
.; {samarthartha}3{sam-arthóarthaka} úmf. able to , capable of (úinf.) îVet.
.; maintaining. establishing , proving , corroborating , Salh.
.; ún. Amyris Agallocha (?) îW. _
.; {samarthana}2{sam-arthana} ún. (or {A} úf.) reflection , deliberation , contemplation ({ønaM-ûkR} , `` to reflect , consider "") îMBh. îKatha1s.
.; reconciling differences , reconciliation îW.
.; objecting , objection îib.
.; ({A}) , úf. persuasion , invitation îMBh.
.; insisting on what is impossible îVop.
.; ({am}) , ún. establishing , maintaining , corroboration , vindication , justification îPrata1p. îKual.
.; energy , force , ability , competence ({At} , with úgen. , `` by virtue of "") îMBh.
.; {samarthanartha}3{sam-arthanóarthanIya} úmf. to be determined or

fixed or established îTPra1t. îSch. _
.; {samarthita}2{sam-arthita} úmf. taken into consideration , considered , judged , regarded , held îR. îVikr.
.; resolved , determined îR.
.; maintained , established îTPra1t. îSch.
.; able , capable îKa1v.
.; {-vat} úmf. one who has judged or considered &c. îPan5cat. îKatha1s. _
.; {samarthya}2{sam-arthya} úmf. to be established or corroborated or justified îSa1h. _
.; {samard}1{sam-ûard} Caus. {-ardayati} , to pain greatly , distress , wound îMBh. _
.; {samarNna}2{sam-arNna} úmf. pained , wounded &c. îPa1n2. îVop.
.; asked , solicited îW. _
.; {samardhaka}1{sam-ardhaka} {ødhana} &c. , - {sam-ûRdh} , p. 1171 , col. 1. _
.; {samarpaka}1{sam-arpaka} {øpaNa} &c. - {samúR} , p. 1170 , col. 3. _
.; {samarya}1{sa-marya4} úmf. (for {sam-arya4} - {sam-ûri}) attended by many persons , frequented (as a sacrificial ceremony) îRV.
.; attended by (his) followers (said of Indra) îib. _
.; {samaryAda}1{sa-maryAda} úmf. bounded , limited , keeping within bounds or in the right course , correct îVa1s.
.; respectful îMW.
.; contiguous , neighbouring îL.
.; ({am}) úind. decisively , exactly îBhartr2.
.; úm. contiguity , vicinity îL. _
.; {samarh}1{sam-ûarh} Caus. {-arhayati} , to show honour , pay respect to îBhP. _
.; {samarhaNa}2{sam-arhaNa} ún. respect , reverence , a respectful gift (úacc. with {upa-ûhR} , {ni-ûdhA} and Caus. of {pra-ûvRt} , `` to show honour "" or `` offer a gift of honour "") îBhP. _
.; {samala}1{sa-mala} úmf. having stains or spots , dirty , foul , impure îVa1s. îBhpr.
.; sinful îUn2. i , 109 îSch.
.; úm. N. of an Asura (v. l. {sRmara}) îHariv.
.; ún. (cf. {zamala}) excrement , feculent matter , ordure îL. _
.; {samalIkR}2{samalI-ûkR} úP. {-karoti} , to make dirty , stain , pollute , defile îBhadrab. _
.; {samalaMkR}1{sam-alaM-ûkR} úP. úA1. {-karoti} , {-kurute} , to decorate highly , embellish , adorn îMBh. îR. _
.; {samalaMkRta}2{sam-alaMkRta} úmf. highly decorated , well adorned îib. _
.; {samalIkAkSa}1{sa-malIkAkSa} úmf. with white spots on (their) eyes (said of horses) îVa1s. _
.; {samav}1{sam-ûav} úP. {-avati} , to drive or force into (hostile) contact îRV. v , 34 , 8

.; ÷to aid , refresh , comfort îRV. îAV. _
 .{samavana}2{sam-avana} ún. helping , protecting îBhP. _
 .{samavakAra}1{sam-ava-kAra} úm. (û1. {kR}) a kind of higher Ru1paka or drama (in three acts , representing the heroic actions of gods or demons) îBhar. îDas3ar. îSalh. _
 .{samavakRR}1{sam-ava-ûkRR} úP. {-kirati} , to scatter completely over , cover entirely , overwhelm with îMBh. îR. îBhP. _
 .{samavakSip}1{sam-ava-ûkSip} úP. {-kSipati} , to cast or thrust away , repel îMBh. _
 .{samavagam}1{sam-ava-ûgam} úP. {-gacchati} , to perceive or understand thoroughly , become thoroughly acquainted with îBhP. _
 .{samavaguNThita}1{sam-ava-guNThita} úmf. (û {guNTh}) completely wrapped up or enveloped in (úacc.) îR. [1157,2] _
 .{samavaguh}1{sam-ava-ûguh} úA1. {-gUhate} , to crouch down , cower îHariv. _
 .{samavacchad}1{sam-ava-cchad} (û{chad}) Caus. {-chAdayati} (úPass. {-cchAdyate}) , to cover completely over , conceal , obscure îMBh. îHariv. _
 .{samavacchanna}2{sam-avacchanna} úmf. covered all over îib. _
 .{samavatRR}1{sam-ava-ûtRR} Caus. {-tArayati} , to cause to descend îMBh. _
 .{samavatAra}2{sam-avatAra} úm. a sacred bathing-place (= {tIrtha}) îKir. _
 .{samavadiz}1{sam-ava-ûdiz} úP. {-dizati} , to point or refer to , explain with reference to anything îKa1t2h. _
 .{samavado}1{sam-ava-ûdo} (or û3. {dA}) , úP. {-dAti} , or {-dyati} (3. úpl. úpf. úA1. {-dadire}) , to divide and put together piece by piece îBr. _
 .{samavatta}2{sam-a4vatta} úmf. cut up into bits , divided into fragments îS3Br. {-dhAna} úmf. containing the gathered fragments , AS3vGr2.
 .; ({I}) , úf. a vessel containing the gathered fragments îS3Br. îS3rS.
 _
 .{samavadru}1{sam-ava-ûdru} úP. {-dravati} , to run away together îS3Br. _
 .{samavadhA}1{sam-ava-ûdhA} úP. úA1. {-dadhAti} , {-dhatte} , to lay or put together îA1pS3r. _
 .{samavadhAna}2{sam-avadhAna} ún. the being brought together , meeting , Kusum. îSarvad. îBuddh.
 .; great attention îMW.
 .; preparation îib. _
 .{samavahita}2{sam-avahita} ^ {a4-sam-avahitam}. _
 .{samavadhIraya}1{sam-avadhIraya} úNom. úP. {øyati} , to disregard , pay no heed to îKa1d. _
 .{samavanata}1{sam-ava-nata} úmf. (û {nam}) completely bent down , bowed , bending down , stooping (to drink water &c.) îMW. _

.{samavanI}1{sam-ava-ûnI} úP. úA1. {-nayati} , {øte} , to lead together , unite îS3Br.
 .; ÷to pour in together îib. îAitBr. îA1s3vGr2. _
 .{samavapID}1{sam-ava-ûpID} úP. {-pIDayati} , to press together îSus3r.
 _
 .{samavapluta}1{sam-ava-pluta} úmf. (û {plu}) lept down , jumped off îMBh. _
 .{samavabudh}1{sam-ava-ûbudh} úA1. {-budhyate} , to perceive clearly , understand fully , learn , know îMBh. îR. _
 .{samavabodhana}2{sam-avabodhana} ún. thorough knowledge , intelligence , perception îMBh. _
 .{samavamRz}1{sam-ava-ûmRz} úP. {-mRzati} , to lay hold of îS3Br. _
 .{samavarudh}1{sam-ava-ûrudh} úP. {-ruNaddhi} (ep. also {-rundhati}) , to shut up , enclose , confine îMBh.: úPass. {-rudhyate} , to be enclosed or contained in (úloc.) îPan5cavBr.
 .; ÷to be shut out of. be deprived of. îHariv. _
 .{samavaruddha}2{sam-avaruddha} úmf. shut up , enclosed &c.
 .; attained , obtained îBhP. _
 .{samavalamb}1{sam-ava-ûlamb} úA1. {-lambate} , to take hold of. clasp , embrace îMBh. îVarBr2S. _
 .{samavall}1{sam-ava-ûll} úA1. {-lIyate} , to be dissolved îVeda7ntas.
 _
 .{samavalok}1{sam-ava-ûlok} úP. {-lokeyati} , to look at or about îR.
 .; ÷to inspect survey îib. îHit. (v. 1.)
 .; ÷to behold , perceive îR. îS3ak. îKatha1s. _
 .{samavavRt}1{sam-ava-ûvRt} Caus. {-vartayati} , to turn towards îS3Br.
 _
 .{samavavRtta}2{sam-a4vavRtta} úmf. turned towards îib. _
 .{samavazeSita}1{sam-ava-zeSita} úmf. (û {ziS}) left , spared , remaining îMBh. _
 .{samavazyAna}1{sam-ava-zyAna} úmf. (û {zyai}) wasted , destroyed îKa1s3. on îPa1n2. 6-1 , 26. _
 .{samavaSTambh}1{sam-ava-STambh} (ûstambh) only úind. p. {-STabhya}) , to raise or hold up , support , confirm îMBh.
 .; ÷to rest on for support úind. p. = `` with the help of ``) îib. îR. _
 .{samavasanna}1{sam-ava-sanna} úmf. (û {sad}) sunk down , depressed , low-spirited îMBh. [1157,3] _
 .{samavasR}1{sam-ava-ûsR} úP. {-sarati} , to come down , descend (from heaven to earth ; said of a Jina) îHParis3. _
 .{samavasaraNa}2{sam-avasaraNa} ún. meeting , assembling , an assembly îBuddh.
 .; descent (of a Jina from heaven to earth) or place of descent îHParis3.
 .; aim , goal îBuddh. _
 .{samavasRta}2{sam-avasRta} úmf. descended (from heaven to earth) îHParis3.

.{samavasRtavasRti}3{sam-avasRtóavasRti} úf. = {sam-avasaraNa} ïib. _
 .{samavasRj}1{sam-ava-ûsRj} úP. {-sRjati} , to let go , cast or hurl
 down upon (úloc.) ïMBh.
 .; ÷to abandon ïib.
 .; ÷to leave out ïAitBr.
 .; ÷to impose (a burden) upon (úloc.) ïMBh. _
 .{samavasarga}2{sam-avasarga} (of unknown meaning) , Maha1vy.
 .{samavasargavasargya}3{sam-avasargóavasargya} úmf. to be let go or
 abandoned &c. ïPa1n2. 3-1 , 124 ïVa1rtt. 2 ïPat. _
 .{samavasRjya}2{sam-avasRjya} úmf. úid. ïAitBr. _
 .{samavaso}1{sam-ava-ûso} úP. {-syati} , to decide , be in agreement
 with another (upon the same place or time) ïS3Br. ïA1pS3r.
 .; ÷to reach , attain ïBhP. _
 .{samavaskand}1{sam-ava-ûskand} Caus. {-skandayati} , to attack ,
 assail ïMn. vii , 196
 .; ÷to seize upon (úacc.) ïCar. _
 .{samavaskanda}2{sam-avaskanda} úm. a bulwark , rampart &c. ïKa1m. _
 .{samavasthA}1{sam-ava-ûsthA} Caus. {-sthApayati} , to cause to stand
 from or still , stop ïMBh.
 .; ÷to establish , found ïib. _
 .{samavasthA}2{sam-avasthA} úf. firm or fixed state or condition
 ïKa1lid.
 .; (úifc. úf. {A}) similar condition or state , Righ.
 .{samavavasthAna}3{sam-avóavasthAna} ún. resting or abiding in (úloc.)
 ïNi1lak.
 .; state , condition ïBhP.
 .{samavavasthApita}3{sam-avóavasthApita} úmf. (fr. Caus.) made to stand
 firmly , set up ïMBh.
 .; fully established , founded ïib.
 .{samavavasthita}3{sam-avóavasthita} úmf. standing or remaining firm ,
 remaining fixed , steady ïMBh. ïKa1v. &c.
 .; being in any place or position ïR. ïVarBr2S. ïPur.
 .; ready , prepared for (údat.) ïMBh. ïHariv. _
 .{samavasru}1{sam-ava-ûsru} (only úind. p. {-sru-utya}) , to flow off
 or away , flow out ïMa1nGr2. _
 .{samavasrava}2{sam-avasrava} úm. flowing off or away , flowing out ,
 effluence ïA1s3vGr2.
 .{samavasravasrAviNI}3{sam-avasravóavasrAviNI} úf. a úpartic.
 arrangement of 11 sacrificial posts (so that the middlemost is the
 lowest and the rest become lower and lower from both ends) ïA1pS3r. _
 .{samavahA}1{sam-ava-ûhA} (only úind. p. {-hAya}) , to avoid , abandon
 ïBhP. _
 .{samavahAsya}1{sam-ava-hAsya} úmf. (û {has}) to be laughed at or
 derided ({ótAM@gam} , to become ridiculous ") ïMBh. _
 .{samavahita}1{sam-avahita} ¯ col. 2 _
 .{samavahR}1{sam-ava-hR} û (only úind. p. {-hAram}) , to collect ,

gather ïChUp. _
 .{samavahAra}2{sam-avahAra} úm. collection , quantity , abundance ïMBh.
 .; mixture ïBhP. _
 .{samavAkAra}1{sam-avAkAra} úw.r. for {sam-avakAra} (¯ col. 1). _
 .{samavAp}1{sam-avA7p} ({-ava-ûAp}) úP. úA1. {-avA7pnoti} , {øpnute}
 , to meet with , attain , reach , gain , obtain , incur ïMBh. ïR. &c. _
 .{samavApta}2{sam-avA7pta} úmf. obtained , attained ({-kAma} úmf. `"
 one who has obtained his desires ") ïMBh.
 .{avApti}3{avA7pti} úf. attainment , obtaining , getting ïW. _
 .{samavArj}1{sam-avA7rj} ({-ava-ûRj}) úP. {-avA7rjati} , to abandon or
 leave off together ïS3Br. _
 .{samave}1{sam-ave7} ({-ava-} û5. {i}) úP. {-avai9ti} , to come or
 meet or mix or assemble together , be united in (úacc.) ïS3Br. ïS3am2k.
 (cf. {pAN}. iv , 4 , 43)
 .; ÷to regard , consider (with {iva} , `"
 to regard as ") ïVP. _
 .{samavAya}2{sam-avA7ya} úm. coming or meeting together , contact ,
 concourse , congress , assemblage , collection , crowd , aggregate
 ({ena} or {At} , `"
 in combination "
 .; {øyaM-ûkR} , `"
 to meet , combine , flock together ") ïGr2S. ïGaut.
 ïMn. &c.
 .; conjunction (of heavenly bodies) ïMBh. ïVarBr2S.
 .; collision ïS3rS. ïGaut. ïSarvad.
 .; (in phil.) perpetual co-inherence , inner or intimate relation ,
 constant and intimate union , inseparable concomitance (= {nitya-sambandha} ,
 the sixth Pada7rtha or category of the Vais3eshikas , expressing relation
 which exists between a substance and its qualities , between a whole and its
 parts [úe.g. between cloth and the yarn composing it] , between a genus and
 its individuals &c.) ïKap. ïJaim. ïIW. 66 ; 69 [1158,1]
 .; course , duration ({e} , with úgen. , `"
 during ") ïMBh. i , 556
 .; {-khaNDana} ún. N. of úwk.
 .; {-tas} úind. in consequence of constant and intimate connection or
 relation ïMW.
 .; {-tva} ún. the state of (being) intimate relation , Kusum.
 .; {-pramANA-vAdA7rtha} úm. {vAda} úm. N. of úwks.
 .; {-sambandha} úm. intimate and constant connection , inseparable
 relation (as described above) , connection by inseparable inherence ïW.
 .{samavAyavAyana}3{sam-avA7yóavA7yana} ún. the act of coming or meeting
 together &c. ïL.
 .{samavAyavAyika}3{sam-avA7yóavA7yika} úmf. being in connection with
 ïSam2ska1rak. _
 .{samavAyi}2{samavA7yi} in úcomp. for {samavA7yin}.
 .{samavAyikAraNa}3{samavA7yi--kAraNa} ún. inseparable or inherent
 connection , material or substantial cause (in the Veda7nta {upA7dAn-kø}
 is more commonly used .; also {-tva} ún.) ïSarvad.

.{samavAyitva}3{samavA7yi--tva} ún. intimate connection or relation
 îBha1sha1p. _
 .{samavAyin}2{samavA7yin} úmfn. met together , closely connected or
 united , concomitant , inherent in (úcomp.) îKan2. îSus3r. îVa1s.
 îSarvad.
 .; aggregated , multitudinous îW.
 .; úm. a partner îL.
 .; (with {puruSa}) , the soul combined (with a body) , the individual
 soul îYa1jn5. iii , 125
 .; having or consisting of a combination (of the humours) îSus3r. _
 .{samavAyIkRta}2{samavA7yI-kRta} úmfn. come together , combined , united
 îHariv. îPur. _
 .{samaveta}2{sam-ave7ta} úmfn. come together , met , assembled , united
 , all îMn. îMBh. &c.
 .; closely connected with , contained or comprised or inherent in
 (úcomp.) îSa1h. îSarvad.
 .; approached , come to (úacc.) îMa1rkP.
 .; {-tva} ún. the state of being intimately related or connected îMW.
 .; {øTA7rtha} úmfn. containing a meaning , significant , instructive
 îBhP. _
 .{samavekS}1{sam-ave7kS} ({-ava-ûIkS}) úA1. {-ave7kSaete} (ep. also P
 , {øti}) , to look at , behold , observe , perceive , notice îMBh. îR.
 .; ÷to reflect or ponder on , consider , mind , heed îMn. îMBh. &c.
 .; ÷to acknowledge , think fit or necessary îR.: Caus. {-ave7kSayati} ,
 to cause to look at or consider îKaus3. _
 .{samavekSita}2{sam-ave7kSita} úmfn. observed , considered îR. _
 .{samaz}1{sam-ûaz} úP. úA1. {-aznoti} , {-aznute} (in îS3Br. once
 úfut. {aznuviSyAmahe}) , to reach , attain , gain , obtain îRV. &c. &c.
 .; ÷to accomplish , fulfil (a wish) îRV.
 .; ÷to pervade or penetrate thoroughly (¯ {sam-aSTi}). _
 .{samazauva}2{sam-azauva} úmf({I})n. reaching , taking hold of. seizing
 îA1s3vGr2. _
 .{samaSTi}2{sa4m-aSTi} úf. reaching , attaining , attainment îTS. îBr.
 .; receipt , reception îTS. îSch.
 .; conclusion , end îTBr. îSch.
 .; (in Veda7nta) collective existence , collectiveness , an aggregate ,
 totality (as opp. to {vyaSTi} , ¯ q.v.) îS3am2k. îVeda7ntas. îVP.
 .; {-tA} úf. the state of (being) an aggregate &c. îVeda7ntas.
 .; ({øty)-abhiprA7ya} úm. the regarding a group of objects collectively
 îMW. _
 .{samaz}1{sam-ûaz} úP. {-aznAti} , to eat , taste , enjoy (úlit. and
 úfig.) îMn. îMBh. _
 .{samazana}2{sam-azana} ún. eating together îKaus3.
 .; eating promiscuously îCar.
 .; eating in general îPa1n2. 6-2 , 71 îSch.
 .{samazanazanIya}3{sam-azanóazanIya} úmfn. to be eaten together îGobh. _

.{samaSThila}1{sam-aSThila} úm. (cf. 3. {aSTi} , {aSThi} &c.) a kind
 of shrub îL.
 .; ({A}) , úf. (also {øThIIA}) a kind of culinary herb or cucumber îL.
 _
 .{samasa}1{sam-ûasa} úP. {-asti} , to be like , equal (úacc.) îRV.
 .; ÷to be united with ({saha}) îAV.
 .; ÷to be (there) , exist îKa1v. _
 .{samasa}1{sam-ûasa} úP. {-asyati} (Ved. úinf. {sam-A4sam}) , to throw
 or put together , add , combine , compound , mix , mingle , connect îAV.
 îS3Br. îKa1tyS3r. îS3ulbas.: úPass. {-asyate} , ÷to be put together or
 combined &c.
 .; (in gram.) ÷to be compounded , form a compound îPa1n2. 2-2 , 1 &c. _
 .{samasana}2{sam-asana} ún. the act of throwing or putting together ,
 combination , composition , contraction îL.
 .; anything gathered or collected îTS. îSch.
 .; {ønA7d} úmfn. eating collected food îTS. _
 .{samasta}2{sam-asta} úmfn. thrown or put together , combined , united ,
 whole , all îS3Br. &c. &c.
 .; (in gram.) compounded , compound
 .; (in phil.) inherent in or pervading the whole of anything
 .; abridged , contracted îW.
 .; úm. a whole , the aggregate of all the parts îib.
 .; {-kAla-nirNayA7dhikAra} úm. {-devatApUjA-vidhi} úm. N. of úwks.
 .; {-dhAtR} úm. the bearer or supporter of all (applied to Vishn2n)
 îVP.
 .; {-bala} îR. a whole army , entire force îMW.
 .; {-mantra-devatA-prakAzika} úf. N. of úwk.
 .; {-loka} úm. the whole world îMW.
 .; {vastu-viSaya} úmfn. relating to the whole matter îKpr.
 .; {-viskayika} úmfn. inhabiting the whole country îInscr. [1158,2]
 .; {-vyasta-rUpaka} ún. a kind of Ru1paka (¯ q.v.) îKa1vya7d.
 .; {-sA7kSi} úm. witness of all , KaivUp.
 .; {øTA7gni-prayoga} úm. N. of úwk. _
 .{samasya}2{sam-asya} úmfn. to be thrown or put together or compounded
 or combined îW.
 .; ÷to be made entire or complete îib.
 .; {øsyA7rthA} úf. the part of a stanza to be completed (cf. next) îL.
 .; ({A}) , úf. ¯ next. _
 .{samasya}2{sam-asya} úf. junction , union , the being or remaining
 together with (úcomp.) îMBh. îHariv. îNaish.
 .; a part of a stanza given to another person to be completed îSin6ha7s.
 .; {-pUraNa-vidhi} úm. {-ørNava} ({øsyA7rNø}) , úm. {-saMgraha} úm.
 N. of úwks. _
 .{samAsa}2{sam-Asa}1 úm. (for 2. ¯ {sam-ûAs}) throwing or putting
 together , aggregation , conjunction , combination , connection , union
 , totality ({ena} , ¯ fully , wholly , summarily ¯) îBr. îS3rS. îMn.

&c.
.; succinctness , conciseness , condensation (úíbc. and {-tas} ,
concisely , succinctly , briefly "") íKaushUp. íMn. íMBh. &c.
.; (in gram.) composition of words , a compound word (of which there are
, úaccord. to native grammarians , 6 kinds , viz. Dvam2dva , Bahu-vri1hi
, Karma-dha1raya , Tat-purusha , Dvigu , and Avyaya or Avyayi1-bha1va
[qq. vv.]
.; an improper compound is called {asthAna-samAsa} íPra1t. íPa1n2. &c.
.; euphonic combination (= {saMdhi}) íVPra1t.
.; (in astron.) a úpartic. circle íSu1ryas.
.; composition of differences , reconciliation ({-samarthana}) íL.
.; the part of a S3loka given for completion (= {samasyA}) íL.
.{samAsacakra}3{sam-Asa--cakra} ún.
.{samAsacandrikA}3{sam-Asa--candrikA} úf.
.{samAsacUDAmaNi}3{sam-Asa--cUDAmaNi} úm.
.{samAsatattvanirUpaNā}3{sam-Asa--tattva-nirUpaNā} ún. N. of úwks.
.{samAsatas}3{sam-Asa--tas} úínd. in a summary manner , succinctly ,
concisely íMn. íR. íVarBr2S. &c.
.{samAsapaTala}3{sam-Asa--paTala} N. of úwk.
.{samAsapAda}3{sam-Asa--pAda} úm. N. of chs. of various wks.
.{samAsaprakaraNa}3{sam-Asa--prakaraNa} ún. N. of úwk.
.{samAsaprAya}3{sam-Asa--prA7ya} úmfn. consisting chiefly of compound
words íL.
.{samAsabaddhāmanorāma}3{sam-Asa--baddha-manorāma} (?) , úf. N. of úwk.
.{samAsabAhula}3{sam-Asa--ba7hula} úmfn. abounding in compounds (as a
poetical style) íMW.
.{samAsabhAvāna}3{sam-Asa--bhAvāna} úf. composition of the sum of the
products íCol.
.; the rule for finding the sine of sum of two arcs íSiddha7ntas3.
.{samAsamaJjarI}3{sam-Asa--maJjarI} úf. N. of úwk.
.{samAsavat}3{sam-Asa--vat} úmfn. possessing compounds , compounded íMW.
.; contracted , abridged íib.
.; úm. Cedrela Toona íL.
.{samAsavAda}3{sam-Asa--vAda} úm.
.{samAsavAdasAra}3{sam-Asa--vAda-sAra}
.{samAsavidhi}3{sam-Asa--vidhi} úm. N. of úwks.
.{samAsavyAsayogatas}3{sam-Asa--vyAsa-yoga-tas} úínd. succinctly and at
large íBhP.
.{samAsazlkSA}3{sam-Asa--zlkSA} úf.
.{samAsazobhA}3{sam-Asa--zobhA} úf. N. of úwks.
.{samAsasaMhitA}3{sam-Asa--saMhitA} úf. a concise astronomical Sam2hita1
íCat.
.{samAsasaMgraha}3{sam-Asa--saMgraha} úm. N. of úwk.
.{samAsasaMjJa}3{sam-Asa--saMjJa} úmfn. called a compound íMW.
.{samAsAGga}3{samAsA7Gga} ún. a member or part of a compñcompound word
íRPra1t.

.{samAsAdhyAhAra}3{samAsA7dhyAhAra} úm. the supplying an ellipsis in a
compñcompound &c. íMW.
.{samAsAnta}3{samAsA7nta} úm. a suffix at the end of a compound
belonging to the whole of it íPa1n2. íPat ,
.{samAsArNava}3{samAsA7rNava} úm. N. of úwk.
.{samAsArtha}3{samAsA7rtha} úm. the sense of a compñcompound íMW.
.; ({A}) , úf. the part of a stanza given for completion (= {
sam-asyA}) íL.
.; ({øtha}). {prakAzika} úf. N. of úwk.
.{samAsAvali}3{samAsA7vali} úf. N. of úwk.
.{samAsokta}3{samAso7kta} úmfn. concisely expressed íVarBr2S. íSa1h.
.; contained in a compñcompound íKa1tyS3r.
.{samAsokti}3{samAso7kti} úf. concise speech (a figure of speech by
which the proceedings of any object spoken of are indicated by
describing the similar action or attributes of another object) íVa1m. iv
, 3 , 3. _
.{samAsita}2{sam-Asita} úmfn. formed into a collection , assembled ,
aggregated íMW.
.{samAsin}3{sam-óAsin} ^ {vyAsa-sø}. _
.{samastha}1{sama-stha} &c. ^ p. 1153 , col. 1. _
.{samaha}1{samaha} úínd. (fr. 1. {sama}) anyhow , somehow íRV.
(úaccord. to íSa1y. úvoc. of an úadj. , {prazasta} , {sadhana} &c.) _
.{samahas}1{samahas} úw.r. for {su-mahas} , ^ q.v. _
.{samahAvrata}1{sa-mahAvrata} úmfn. having a Mahā1vrata day íA1pS3r. _
.{samahIdhara}1{sa-mahIdhara} úmfn. having mountains , mountainous íMW.
_ _
.{samahya}1{samahya} (?) , úf. fame , reputation (cf. {sam-ajya}) íL. _
.{samA}1{samA} ^ p. 1153 , col. 2. _
.{samAMza}1{samA7Mza} &c. ^ p. 1153 , col. 1 _
.{samAMsa}1{sa-mAMsa} úmfn. connected or combined with meat , containing
meat , fleshy íR. íVarBr2S. &c. _
.{samAkarN}1{sam-A-úkarN} úP. {-karNayati} , to give ear to , listen to
, hear íPan5cat. íKatha1s. _
.{samAkarNitaka}2{sam-AkarNitaka} ún. any gesture which expresses the
act of listening ({ena} = `` with an attitude of listening ''
.; as a stage direction) íBa1lar. [1158,3] _
.{samAkAGkS}1{sam-A-úkAGkS} úP. {-kAGkSati} , to long or hope for ,
desire íMBh. _
.{samAkuJcita}1{sam-A-kuJcita} úmfn. (ú {kuJc}) drawn in , brought to
an end , stopped (as speech) íNaish. _
.{samAkula}1{sam-Akula} úmf({A})n. crowded together , crowded or filled
with , full of , abounding in (úinstr. or úcomp.) íMBh. íR. &c.
.; greatly agitated or confounded , troubled , confused , flurried ,
bewildered by (úcomp.) íib.
.{samAkulatA}3{sam-Akula--tA} úf.
.{samAkulatva}3{sam-Akula--tva} ún. great agitation or confusion , great

bewilderment or trouble of mind îMW. _
 .{samAkR}1{sam-A-ûkR} úP. úA1. {-karoti} , {-kurute}
 .; {-kRNoti} , {-kRNute} , ÷to bring together , unite îRV. îVS.
 .; ÷to gather , collect îRV. îAitBr.
 .; ÷to make ready , prepare îRV. îAV.: Caus. {-kArayati} , - next. _
 .{samAkAraNa}2{sam-AkAraNa} ún. (fr. Caus.) calling , summoning
 îPan5cad. _
 .{samAkRta}2{sam-AkRta} úmfn. brought or collected together îMW. _
 .{samAkRS}1{sam-A-ûkRS} úP. {-karSati} , to draw together , draw
 towards , attract îMBh.
 .; ÷to draw away or out , extract , take out îPan5cat.: Caus.
 {-karSayati} , to draw away , carry off îib. _
 .{samAkarSa}2{sam-AkarSa} úm. drawing near or towards îBa1dar.
 .{samAkarSaNa}3{sam-óAkarSaNa} ún. úid. îSa1h.
 .{samAkarSin}3{sam-óAkarSin} úmfn. (only îL.) drawing together ,
 attracting
 .; spreading or extending far , diffusing fragrance
 .; ((îNI)) , úf. a farspreading odour îMW. _
 .{samAkRSTa}2{sam-AkRSTa} úmfn. drawn together , attracted îAmar. _
 .{samAkRR}1{sam-A-ûkRR} úP. {-kirati} , to scatter or pour or strew
 over , cover or fill with anything îMBh. îR. _
 .{samAkIrNa}2{sam-AkIrNa} úmfn. strewn over , bestrewed , completely
 covered , overspread îib. _
 .{samAkrand}1{sam-A-ûkrand} úP. úA1. {-krandati} , {øte} , to cry out
 together , cry or lament piteously îMBh. _
 .{samAkrandana}2{sam-Akrandana} ún. crying , shouting îBhartr2. _
 .{samAkram}1{sam-A-ûkram} úP. úA1. {-krAmati} , {-kramate} , to tread
 or step upon îMBh. îR. _
 .{samAkramaNa}2{sam-AkramaNa} ún. treading upon , stepping in , entering
 , frequenting îPan5cavBr. îRagh.
 .{samAkrAnta}3{sam-óAkrAnta} úmfn. trod or stepped upon îMBh. îMa1rkP.
 .; pressed or borne down îR.
 .; overrun , attacked , assailed , seized upon îRagh. îPan5cat.
 îKatha1s.
 .; kept (as a promise) îR. _
 .{samAkrID}1{sam-A-ûkRID} úP. {-krIDati} , to play or sport along with
 (another) îMBh. _
 .{samAkrUSTa}1{sam-A-kruSTa} úmfn. (û {kruz}) reviled , abused îR. _
 .{samAklinna}1{sam-A-kinna} úmfn. (û {klid}) well moistened , wet
 (with {vasu} , ún. prob. = `` food and drink '') îMBh. iii , 13472. _
 .{samAkSika}1{sa-mAkSika} ún. together with honey îSus3r. _
 .{samAkSip}1{sam-A-ûkSip} úP. úA1. {-kSipati} , {øte} , to throw
 together , heap or pile up îMBh.
 .; ÷to thrust or throw away , hurl îib.
 .; ÷to move violently , toss about (lips , arms &c.) îib.
 .; ÷to send forth , utter (words) îib.

.; ÷to drive away , expel îib.
 .; ÷to throw down from , tear off îR.
 .; ÷to take away , withdraw îMBh.
 .; ÷to destroy , annihilate îib.
 .; ÷to insult , mock , ridicule îib.
 .; ÷to hint at , suggest , indicate îMr2icch. îSch. _
 .{samAkSipta}2{sam-AkSipta} úmfn. thrown or heaped together , thrown or
 cast off &c. îMBh.
 .{samAkSepa}3{sam-óAkSepa} úm. hinting at , suggestion of (úcomp.)
 îSa1h. _
 .{samAkhyA}1{sam-A-ûkhyA} úP. {-khyAti} , to reckon up , count up ,
 calculate , enumerate îMn. îMBh. îR.
 .; ÷to relate fully , report , communicate , tell , declare îMBh. îKa1v.
 &c. _
 .{samAkhyA}2{sam-AkhyA} úf. name , appellation îNir. îKan2. îBhP.
 .; explanation , interpretation îSarvad.
 .; report , fame , celebrity îL.
 .; {-bhakSa} úm. drinking the Soma while mentioning by name (the
 úpartic. receptacles for holding it) îA1s3vS3r. îSch.
 .{samAkhyAkhyAta}3{sam-AkhyóAkhyAta} úmfn. reckoned up , enumerated îMn.
 vii , 56
 .; completely or fully related îMBh. îSa1m2khyak.
 .; proclaimed or declared to be ((iti)) îPan5cat.
 .; acknowledged as (úcomp.) îCar. [1159,1]
 .; named , called îVP.
 .; famed , celebrated , notorious îW.
 .{samAkhyAkhyAna}3{sam-AkhyóAkhyAna} ún. naming , mentioning îA1past.
 îKa1m.
 .; report , narrative îMBh.
 .; appellation , name îKa1tyS3r.
 .{samAkhyAkhyAya}3{sam-AkhyóAkhyAya} úmfn. to be addressed or exhorted
 îA1past. (úv.l.)
 .{samAkhyAkhyAyam}3{sam-AkhyóAkhyAyam} úind. while mentioning by name
 (in {aGga-sø}) îAitBr. _
 .{samAgam}1{sam-A-ûgam} úP. {-gacchati} , to come together (in a
 friendly or hostile manner
 .; also sexually) , meet , be united with (úinstr. with and without
 {saha} , or {sA7rdham}) îS3Br. îChUp. îMBh. &c.
 .; ÷to come together (as heavenly bodies in conjunction or occultation)
 îVarBr2S.
 .; ÷to come to , come near , approach , arrive at (úacc. or úloc.) îMBh.
 îKa1v. &c.
 .; ÷to come back , return from (úabl.) îib.
 .; ÷to meet with , come upon , find (úacc.) îMBh.: Caus. {-gamayati} ,
 to cause to come together , bring together , unite one thing or person
 (úacc.) with another (úinstr. or úloc.) îR. îVikr. _

.{samAgata}2{sam-Agata} úmfn. come together , met , encountered , joined , assembled îMn. îYa1jn5. îMBh. &c.
.; being in conjunction with (úinstr.) îVarBr2S.
.; come to , approached , arrived , returned îR. îMr2icch. &c.
.; ({A}) , úf. a kind of riddle or enigma (the meaning of which is hidden by the Sam2dhi , ~ q.v.) îKa1vya7d.
.{samAgati}3{sam-óAgati} úf. coming together , meeting , union îW.
.; approach , arrival , similar condition or progress îib. _
.{samAgantavya}2{sam-Agantavya} ún. (úimpers.) it is to be met or approached îVa1s. _
.{samAgama}2{sam-Agama} úm. (úíf. úf. {A}) coming together (either in a hostile or friendly manner) , union (also sexual) , junction , encounter or meeting with (úinstr. with or without {saha} úgen. , [rarely] úloc. , or úcomp.) îMn. îMBh. &c.
.; association , assembly of (úcomp.) îMBh. îR. îKatha1s.
.; conjunction (of planets) îVarBr2S.
.; approach , arrival îW.
.; {-kArin} úmfn. causing union îMW.
.; {-kSaNa} úm. the moment of union îRa1jat.
.; {-prA7rthanA} úf. the desire of association îMW.
.; {-manoratha} úm. the desire of union îVikr.
.; {ømo7pA7ya} úm. means of union îMW.
.{samAgamana}3{sam-óAgamana} ún. coming together , meeting , union (also= sexual intercourse) îMBh.
.{samAgamin}3{sam-óAgamin} úmfn. coming together , meeting , Ind. Ant.
.; future , imminent îib. _
.{samAgalita}1{sam-A-galita} úmfn. (û {gai}) fallen down , fallen îMBh.
_

.{samAgADha}1{sam-A-gADha} úmfn. (û {gAh}) intense , violent (only in {-tara} , ~ more or most intense or violent ") îKa1ran2d2. _
.{samAgRbhAya}1{sam-A-gRbhAya} úP. {-gRbhAyati} (û {grah}) , to seize together or at once , take hold of. îRV. îAV. _
.{samAghAta}1{sam-AghAta} ~ {sam-A-ûhan}. _
.{samAghrA}1{sam-A-ûghrA} úP. {-jighrati} , to smell at , smell îR. îMr2icch.
.; ÷to kiss îMBh. îRagh. _
.{samAghrANa}2{sam-AghrANa} ún. smelling at anything îKa1d. _
.{samAcakS}1{sam-A-ûcakS} úA1. {-caSTe} , to relate fully , tell , report îMBh. îR. îBhP. _
.{samAcam}1{sam-A-ûcam} (only úind. p. {-camya}) , to sip water (as a religious act in ceremonial observances , cf. {A-ûcam}) îMBh. _
.{samAcar}1{sam-A-ûcar} úP. {-carati} (ep. also úA1. {øte}) , to act or behave or conduct one's self towards (úloc.) îMBh. îPan5cat.
.; ÷to practise , perform thoroughly , do , accomplish (with {AhAram} and úinstr. , ~ to feed upon ") îMn. îMBh. &c.
.; ÷to associate with (úinstr.) îGaut.

.; (with {dUrAt}) ÷to remove îMn. iv , 151. _
.{samAcara}2{sam-Acara} úmfn. practising , observing îW.
.{samAcaraNa}3{sam-óAcaraNa} ún. practising , performing , observing , be having , performance îib.
.{samAcaraNiya}3{sam-óAcaraNiya} úmfn. to be practised or observed îDas3.
.{samAcarita}3{sam-óAcarita} úmfn. practised , performed , done , committed îW. _
.{samAcAra}2{sam-AcAra} úm. (for {samA7cø} ~ p. 1153 , col. 1) procedure , practice , conduct , behaviour in (úcomp.) îMBh. îR. &c.
.; custom , usage , usual way or method "" îPan5cat. îKa1tyS3r. îSch.
.; (úíf.) the customary presentation of. îKatha1s.
.; ~" doings "" , news , report , information , tradition îW. _
.{samAcIrNa}2{sam-AcIrNa} úmfn. performed , done , practised , committed îMBh. _
.{samAci}1{sam-A-ci} û1 úP. úA1. {-cinoti} , {-cinute} , to put together , heap up , accumulate îMBh. îHariv. îPa1n2. îSch.
.; ÷to load or cover with (úinstr.) îMBh. îR. &c.
.; ÷to fill up (cavities in a road) îAV. _
.{samAcayana}2{sam-Acayana} o. Putting or heaping together , accumulation , aggregation îPat. on îPa1n2. 3-1 , 19 îVa1rtt. 3 , [1159,2]
.{samAcita}3{sam-óAcita} úmfn. heaped together , covered with , overspread îMBh. îKa1v. &c. _
.{samAceSTita}1{sam-A-ceSTita} ún. (û {ceST}) gesture , procedure , behaviour , conduct îKa1d. _
.{samAcchad}1{sam-A-cchad} (û {chad}) , Caus. {-cchAdayati} , to cover completely with , overspread veil , cloud (also úfig. to obscure or stupefy the mind) îMBh. _
.{samAcchanna}2{sam-Acchanna} úmfn. completely covered with &c. îW. _
.{samAcchid}1{sam-A-cchid} ({ûchid} only úind. p. {-cchidya}) , to cut or tear off , snatch away îR. _
.{samAja}1{sam-Aja} &c. ~ {sam-ûaj} , p. 1153. _
.{samAjuhUSamANa}1{sam-AjuhUSamANa} ~ {samA-ûhve} , p. 1163 , col. 3. _
.{samAjJA}1{sam-A-ûjJA} to know or understand thoroughly , become acquainted with , ascertain , perceive , observe , recognize îMBh. îHariv. îVet. : Caus. {-jnA8payati} (cf. next) , to order , command , direct , authorize îMBh. îR. &c. _
.{samAjJapta}2{sam-AjJapta} úmfn. (fr. Caus.) ordered , commanded , directed îHariv.
.{samAjJA}3{sam-óAjJA} úf. appellation , name îLa1t2y. îTUp.
.; reputation , fame îL. _
.{samAjJAta}2{sam-AjJAta} úmfn. known , ascertained , acknowledged as (únom. or úcomp.) îMBh. îHariv.
.{samAjJAJAna}3{sam-AjJóAJAna} ún. the being acknowledged as (úcomp.) îNya1yas. îSch. _

.{samAtan}1{sam-A-ûtan} úP. úA1. {-tanoti} , {-tanute} , to extend , stretch , bend (a bow) îMBh. îRa1jat.
.; ÷to effect , produce , cause îMBh. _
.{samAtata}2{sam-Atata} úmfn. extended , stretched , strung (as a bow) îMBh.
.; continuous , uninterrupted îW. _
.{samAti}1{samAti} ^ {a4-samAti}. _
.{samAtR}1{sa-mAtR} úf. a stepmother îBhP. _
.{samAtRka}2{sa-mAtRka} úmfn. together with a mother îBhP. _
.{samAtRcakravAla}2{sa-mAtR-cakravAla} úmfn. attended by the whole circle of divine Ma1tr2is îMW. _
.{samAdara}1{sam-A-dara} úm. (û {dR}) great respect , veneration îMW.
.{samAdaraNIya}3{sam-óAdaraNIya} úmfn. to be greatly respected or venerated îib. _
.{samAdRta}2{sam-AdRta} úmfn. very respectful , showing great regard îBhP. _
.{samAdA}1{sam-A-ûdA} úP. úA1. {-dadAti} , {-datte} , (úP.) to give , bestow , present îMBh. îHariv.
.; ÷to give back , restore îBhP.
.; (úA1.) ÷to take away fully or entirely , take away with one , accept , receive îRV. &c. &c.
.; ÷to take out or away , remove , with draw îMn. îMBh.
.; ÷to take hold of. grasp , seize îMBh.
.; ÷to gather , collect îMBh.
.; ÷to apprehend , perceive , comprehend , find out îDas3ar.
.; ÷to take to heart , reflect on îBhP.
.; ÷to undertake , begin (with {vacanam} , or {vAkyam} , `` a speech "") îMBh.: Caus. {-dApayati} , to establish îDivyA7v.
.; ÷to instigate (^ {sam-AdApaka} &c.) _
.{samAdatta}2{sam-Adatta} úmfn. taken away , taken hold of. seized , received îBhP. _
.{samAdAna}2{sam-AdAna} ún. taking fully or entirely , taking upon one's self. contracting , incurring îMBh.
.; beginning , undertaking îLalit.
.; resolve , determination îib. (îL. also `` receiving suitable donations ""
.; , the daily observances of the Jaina sect ""
.; the middle part of the sacrificial post "").
.{samAdAdAnika}3{sam-AdóAdAnika} úmfn. (fr. prec.) , Maha1vy.
.{samAdAdApaka}3{sam-AdóAdApaka} úmfn. (fr. Caus.) exciting , instigating îDivyA7v.
.{samAdAdApana}3{sam-AdóAdApana} ún. excitation , instigation îLalit.
.{samAdAdAya}3{sam-AdóAdAya} úind. having undertaken îDivyA7v. _
.{samAdeya}2{sam-Adeya} úmfn. to be taken or received îPan5cat. _
.{samAdis}1{sam-A-ûdis} úP. {-dizati} , to assign , allot îMn. îMBh. îR.

.; ÷to point out , indicate , announce , communicate , declare îKa1v. îVarBr2S. îBhP.
.; ÷to appoint , name , designate îMBh. îR. &c.
.; ÷to foretell , foreshow îKa1v. îKatha1s.
.; ÷to direct , advise , order , command to (údat. , úinf. , or {-artham}) îS3rS. îMBh. &c.: Caus. {-dezayati} , to order , command îPan5cat. _
.{samAdiSTa}2{sam-AdiSTa} úmfn. assigned , indicated , directed , commanded , enjoined îMBh. îKa1v. &c. _
.{samAdeza}2{sam-Adeza} úm. direction , advice , instruction , order , command îA1past. îR. &c.
.{samAdezana}3{sam-óAdezana} ún. information , instruction îSa1h. _
.{samAdru}1{sam-A-ûdru} F. {-dravati} (cp. also úA1. {øte}) , to run together towards or against , rush at , attack , assail (úacc.) îMBh. îR. [1159,3] _
.{samAdhA}1{sam-A-ûdhA} úP. úA1. {-dadhAti} , {-dhatte} , to place or put or hold or fix together îS3Br. îMBh. &c.
.; ÷to compose , set right , repair , put in order , arrange , redress , restore îMBh. îHit.
.; ÷to put to , add , put on (esp. fuel on the fire) îAV. îS3Br. îR.
.; ÷to kindle , stir (fire) îS3Br.
.; ÷to place , set , lay , fix , direct , settle , adjust (with {astram} "" , to adjust an arrow
.; with {garbham} , `` to impregnate ""
.; with {savituH} , `` to lay in the sun ""
.; with {dRSTim} , {cittam} , {cetas} "" , {matim} , {manas} , `` to direct or fix the eyes or mind upon "" [loc.]
.; with {matim} "" , ÷to settle in one's mind , resolve "" , `` make up one's mind "" [followed by {iti}]
.; with {AtmAnam} , or {manas} , `` to collect the thoughts or concentrate the mind in meditation &c. ""
.; without an úacc. - `` to be absorbed in meditation or prayer "") îRV. &c. &c.
.; ÷to impose upon (úloc.) îMBh.
.; ÷to entrust or commit to (úloc.) îib.
.; ÷to establish in (úloc.) îRagh.
.; ÷to effect , cause , produce îHariv.
.; (in the following meanings only úA1.) ÷to take to or upon one's self. conceive (in the womb) , put on (a garment or dress) , assume (a shape) , undergo (effort) , show , exhibit , display îMBh. îKa1v. &c.
.; ÷to devote one's self entirely to , give one's self up to (úacc.) îR. îHariv. &c. (once in îBhat2t2. úP.)
.; ÷to lay down as settled , settle , establish , prove , declare , îKap. îSch.
.; ÷to admit , grant îKull. on îMn. viii , 54: úDesid. {-dhitsati} , to wish to put together , desire to collect the thoughts îMBh. xii , 9586.

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 .{samAdhA}2{sam-AdhA} úm. (only îL.) putting together , adjusting , settling , reconciling , clearing up difficulties &c.
 .; completion , accomplishment.
 .{samAdhAdhAtavya}3{sam-AdhóAdhAtavya} úmfn. to be put in order or set right îHit. _
 .{samAdhAna}2{sam-AdhAna} ún. putting together , laying , adding (esp. fuel to fire) îGobh.
 .; composing , adjusting , settling , and
 .; reconciliation îMBh.
 .; intentness , attention (úacc. with û {kR} , ` to attend ") , eagerness îS3am2k. îPan5car.
 .; fixing the mind in abstract contemplation (as on the true nature of spirit) , religious meditation , profound absorption or contemplation îMBh. îKa1v. îVeda7ntas.
 .; justification of a statement , proof(cf. {-rUpaka}) îSarvad.
 .; (in logic) replying to the Pu1rva-paksha îMW.
 .; (in dram.) fixing the germ or leading incident (which gives rise to the whole plot , úe.g. îS3ak. i , 27)
 .; {-mAtra} ún. mere contemplation or meditation îMW.
 .; {rUpaka} ún. a kind of metaphor (used for the justification of a bold assertion) îKa1vya7d.
 .{samAdhAnadhAnIya}3{sam-AdhAnóadhAnIya} úmfn. to be put together or joined îUn2. ii , 109 îSch.
 .{samAdhAdhAyaka}3{sam-AdhóAdhAyaka} úmfn. composing , reconciling îShad2gurus3. _
 .{samAdhi}2{sam-Adhi} úm. putting together , joining or combining with (úinstr.) îLa1t2y.
 .; a joint or a úpartic. position of the neck îKir.
 .; union , a whole , aggregate , set îR. îHariv. îRagh.
 .; completion , accomplishment , conclusion îKum.
 .; setting to rights , adjustment , settlement îMBh.
 .; justification of a statement , proof îSarvad.
 .; bringing into harmony , agreement , assent îW. îRPra1t.
 .; intense application or fixing the mind on , intentness , attention ({ødhiM-ûkR} , ` to attend ") îMBh. îR. &c.
 .; concentration of the thoughts , profound or abstract meditation , intense contemplation of any particular object (so as to identify the contemplator with the object meditated upon
 .; this is the eighth and last stage of Yoga [IW. 93]
 .; with Buddhists Sama1dhi is the fourth and last stage of Dhya1na or intense abstract meditation [îMWB. 209]
 .; in the Ka1ran2d2a-vyu1ha several SñSama1dhi are enumerated) îUp. îBuddh. îMBh. &c.
 .; intense absorption or a kind of trance îMBh. îKa1v.&c.
 .; a sanctuary or tomb of a saint îW. îRTL. 261

.; (in úrhet.) N. of various figures of speech (defined as {ArohA7varohakrama} , {artha-dRSTi} , {anya-dharmANAm@anyatrA7dhirohaNa} &c) , Ka1vya7d îVa1m. îKpr. &c.
 .; N. of the 17th Kalpa (q.v.) , of the 17th Arhat of the future Utsarpin2i1 îL.
 .; of a Vais3ya îCat. (úaccord. to îL. also ` silence
 .; a religious vow of intense devotion or self-imposed abstraction
 .; support , upholding
 .; continuance
 .; perseverance in difficulties
 .; attempting impossibilities
 .; collecting or laying up grain in times of dearth ")
 .; {-garbha} úm. N. of a Bodhi-sattva îBuddh.
 .; {-tva} ún. the state of profound meditation or devotion îSarvad.
 .; {-niStha} úmfn. devoted to mñmeditation îPan5cat.
 .; {-parihANi} úf. diminution of mñmeditation îDharmas. 59
 .; {-prakaraNa} ún. N. of úwk.
 .; {-bala} ún. the force of mñmeditation îDharmas. 75
 .; {-bhaGga} úm. the disturbing or interruption of mñmeditation îPan5cat.
 .; {-bhRt} úmfn. absorbed in mñmeditation îS3is3.
 .; {-bheda} úm. (= {-bhaGga}) îKum.
 .; {-bhedin} úmfn. one who interrupts mñmeditation îRagh.
 .; {-mat} úmfn. absorbed in mñmeditation îKum.
 .; attentive îR.
 .; making a promise or assent or permission îW.
 .; {-matika} úf. N. of a woman îMa1lav. (v. l. for {samAhitika} in úB.)
 .; {-yoga} úm. employment of meditation , the efficacy of contemplation îMW. [1160,1]
 .; {-yoga-rddhi-tapo-vidyAvirakti-mat} úmfn. possessing or accompanied with mñmeditation and self-abstraction and supernatural power and mortification and knowledge and indifference îBhP.
 .; {-rAja} úm. N. of úwk.
 .; {-vighraha} úm. embodiment of mñmeditation
 .; {-vidhi} úm. N. of úwk.
 .; {-samAnatA} úf. N. of a Sama1dhi îBuddh.
 .; {-stha} úmfn. absorbed in mñmeditation îPan5cat.
 .; {-sthalā} ún. N. of a place in Brahma1's world îKatha1s.
 .{samAdhita}3{sam-óAdhita} úmfn. propitiated , reconciled îKatha1s.
 .{samAdhitsu}3{sam-óAdhitsu} úf. (fr. úDesid.) desire of settling or adjusting îKa1tyS3r. îSch.
 .{samAdhitsu}3{sam-óAdhitsu} úmfn. (fr. úid.) wishing to set right or prove îNya1yas. îSch.
 .{samAdhin}3{sam-óAdhin} úmfn. absorbed in contemplation îW. _
 .{samAdheya}2{sam-Adheya} úmfn. to be put in order or set right îR.

.; ÷to be directed or informed or instructed îb.
.; ÷to be granted or admitted îKull. îSiddh. _
. {samAhita}2 {sam-A4hita} úmfn. put or held together joined assembled ,
combined , united (úpl. `` all taken together ") îS3Br. îMBh. &c.
.; joined or furnished or provided with (úinstr. or úcomp.) îb.
.; put to , added (as fuel to fire) îAV.
.; put or placed in or upon , directed , applied , fixed , imposed ,
deposited , entrusted , delivered over îb. &c. &c.
.; composed , collected , concentrated (as the thoughts upon , with
úloc.)
.; one who has collected his thoughts or is fixed in abstract meditation
, quite devoted to or intent upon (with úloc.) , devout , steadfast ,
firm îUp. îMBh. &c.
.; put in order , set right , adjusted îR.
.; suppressed , repressed , lowered (as speech) îL.
.; made , rendered îHariv.
.; completed , finished , ended îMBh.
.; concluded , inferred , demonstrated , established îL.
.; granted , admitted , recognised , approved îA1past. îHariv.
.; corresponding or equal to , like , resembling (úcomp.) îR. îHariv.
.; harmonious , sounding faultlessly îL.
.; úm. a pure or holy man îMW.
.; ún. great attention or intentness îMW.
.; (in úrhet.) a úpartic. kind of comparison îVa1m. iv , 3 , 29
.; {-dhI} úmfn. one who has concentrated his thoughts in devotion ,
Bhp.
.; {-mati} úmfn. one who has an attentive mind îYa1jn5. îSch.
.; {-manas} úmfn. having the mind absorbed in (anything) îMW.
.; {-mano-buddhi} úmfn. having the mind or thoughts collected or
composed îR.
.; {øtA7tman} ({saMA4hø}) , úmfn. one whose spirit is united with
(úinstr.) îS3Br. _
. {samAhitika}2 {samAhitika} úf. N. of a woman (cf. {samAdhimatika})
îMa1lav. _
. {samAdhAv}1 {sam-A-dhAv} úP. úA1. {-dhAvati} , {øte} , to run together
towards , rush towards , run near to îMBh. îHariv. _
. {samAdhUta}1 {sam-A-dhUta} úmfn. (û {dhU}) driven away , dispersed ,
scattered îR. _
. {samAdhmA}1 {sam-A-ûdhmA} úP. {-dhmati} (only úpf. {-dadhmuH}) , to
cause (musical instruments) to sound forth together , blow (a horn &c.)
îBhat2t2. _
. {samAdhmA}2 {sam-AdhmA} úmfn. made to sound forth together , blown
into îMBh. îHariv.
.; swelled up , puffed up , swollen , inflated îSus3r. _
. {samAdhyai}1 {sam-A-ûdhyai} P , {-dhyAyati} , to meditate deeply upon ,
reflect upon , be lost in thought îHariv. îR. _

. {samAna}1 {samAna4} úmf({I4} , or {A})n. (connected with 1. and 2.
{sama}
.; in îRV. v , 87 , 4 úabl. úsg. {samAna4smAs} for {samAna4t} , - 1.
{sama}
.; for {sam-ana} - {sam-ûan} , for {sa-mAna} - col. 3) same ,
identical uniform , one (= {eka} îL.) îRV. &c. &c.
.; alike , similar , equal (in size , age , rank , sense or meaning &c.)
, equal or like to (with úinstr. , úgen. , or úcomp.) îVS. &c. &c.
.; having the same place or organ of utterance , homogenous (as a sound
or letter) îVop.
.; holding the middle between two extremes , middling moderate îBhP.
.; common , general , universal all îRV. îBr. îS3rS. îBhP.
.; whole (as a number opp to `` a fraction ") îPa1n2. 5-2 , 47 îVa1rtt.
4
.; being (= {sat} , after an úadj.) îDivya1v.
.; virtuous , good îL.
.; {-varNa-bhid} îL.
.; ({am}) , úind. like , equally with (úinstr.) îKir.
.; m.an equal. friend îTBr. îCa1n2. îBhP.
.; ({I}) , úf. a kind of metre îPin3g.
.; (prob.) ún. N. of úwk. (cf. {zAkhA-sø}).
. {samAnakaraNa}3 {samAna4--karaNa} úmfn. having the same organ of
utterance (said of a sound) îPra1t.
. {samAnakartRka}3 {samAna4--kartRka} úmfn. (in gram.) having the same
subject (úí.e. that which is spoken of) in a sentence ({-tA} , f.
.; {-tva} ún.) îPa1n2. îA1pS3r. îSch. îKa1tyS3r. îSch. (- {kartri}).
. {samAnakartRtva}3 {samAna4--kartR-tva} ún. identity of subject , ApS3r.
îSch.
. {samAnakarmaka}3 {samAna4--karmaka} úmfn. (in gram.) having the same
object îPa1n2. 3-4 , 48 (- {karman}).
. {samAnakarman}3 {samAna4--karman} ún. the same object , (úíbc.) the same
action îKapS.
.; úmfn. expressing the same añaction îNir.
. {samAnakAraka}3 {samAna4--kAraka} úmfn. making all things equal or the
same (said of time) îS3ukas. [1160,2]
. {samAnakAraNa}3 {samAna4--kAraNa} - {a-sø}
. {samAnakAla}3 {samAna4--kAla} úmfn. simultaneous ({am} úind.) îRPra1t.
.; of equal length or quantity (as a vowel) îTPra1t.
. {samAnakAlIna}3 {samAna4--kAlIna} úmfn. simultaneous , contemporaneous
({-tva} ún.) îL.
. {samAnakSema}3 {samAna4--kSema} úmfn. having the same or an equal basis
, balancing each other ({-tva} ún.) îKapS.
. {samAnakhyAna}3 {samAna4--khyAna} úmfn. = {sakhi} îSa1y. (cf.
{samAnA7khyø}).
. {samAnagati}3 {samAna4--gati} úmfn. `` going together " , agreeing
together ({-tva} , ún.) îBa1dar. îSch.

.{samAnaguNa}3{samAna4--guNa} úmfn. having equal virtues îVet.
 .{samAnagotra}3{samAna4--gotra} úmfn. being of the same family
 îS3a1n3khBr. îA1s3vS3r.
 .{samAnagrAma}3{samAna4--grAma} úm. the same village îPa1rGr2.
 .{samAnagrAmIya}3{samAna4--grAmIya} úmfn. dwelling in the same village
 îA1s3vGr2.
 .{samAnajana}3{samAna4--jana} úm. a person of the same rank îPan5cavBr.
 îS3rS. îAnup.
 .; a person of the same family or race îMW.
 .; {-pada} úmfn. being of the same people îKa1tyS3r.
 .{samAnajanman}3{samAna4--janman} ({{øna4-}}), úmfn. having the same
 origin îS3Br.
 .; of equal age îMn. ii , 208.
 .{samAnajanya}3{samAna4--janya} úmfn. proceeding from or belonging to
 persons of the same rank îPan5cavBr.
 .{samAnajAti}3{samAna4--jAti} úmfn. of the same kind îA1s3vS3r.
 .{samAnajAtIya}3{samAna4--jAtIya} úmf({A})n. of the same kind with
 (úcomp.
 .; {-tva} ún.) îS3a1n3khS3r. îSarvad. &c.
 .{samAnajJAtitvamaya}3{samAna4--jJAtitva-maya} úmf({I})n. based on
 equality of race îJa1takam.
 .{samAnatantra}3{samAna4--tantra} úmfn. having the same chief , action ,
 proceeding in one and the sñsame line of action îS3rS.
 .{samAnatas}3{samAna4--tas} ({{øna4-}}), úind. uniformly îRV.
 .; (prob.) úw.r. for {sa-nAma-tas} , `` with the sñsame name "" îGaut.
 .{samAnatA}3{samAna4--tA} ({{øna4-}}), úf. equality with (úgen. or
 úcomp.) îS3Br. îRPra1t. îS3is3. &c.
 .; community of kind or quality îW.
 .{samAnatejas}3{samAna4--tejas} úmfn. having equal splendour , equal in
 glory îMW.
 .{samAnatra}3{samAna4--tra} ({{øna4-}}), úind. on the same spot îS3Br.
 îGr2S3rS.
 .{samAnatva}3{samAna4--tva} ún. equality with (úinstr.) îKapS. îMa1rkP.
 &c.
 .; community of quality îMW.
 .{samAnadakSa}3{samAna4--dakSa} úmfn. having the same will , agreeing
 îRV.
 .{samAnadakSiNa}3{samAna4--dakSiNa} úmfn. attended with an equal reward
 , S3an3khSr.
 .{samAnaduHkha}3{samAna4--duHkha} úmfn. having the same griefs ,
 sympathizing îMW.
 .{samAnadRz}3{samAna4--dRz} looking at (úloc.) equally îHPa1r3.
 .{samAnadevata}3{samAna4--devata} úmfn. relating to the same deity
 îLa1t2y.
 .{samAnadevatya}3{samAna4--devatya4} úmf({A4})n. úid. îS3Br.
 .{samAnadharman}3{samAna4--dharman} úmfn. having the same qualities ,

similar to (úinstr.) îKa1m.
 .; a sympathizer , appreciator of merits îMa1lati1m.
 .{samAnadhiSNya}3{samAna4--dhiSNya} ({{øna4-}}), úmfn. having the same
 Dhishn2ya (̄ q.v.) îS3Br.
 .{samAnanAman}3{samAna4--nAman} úmfn. having the same name îVop. vi ,
 98.
 .{samAnanidhana}3{samAna4--nidhana} ({{øna4-}}), úmfn. having the same
 conclusion îS3Br.
 .{samAnapakuha}3{samAna4--pakuha4} úm. the same half-month îTBr.
 .{samAnapAtra}3{samAna4--pAtra} ({{øna4-}}), úmfn. having the same cup
 îMaitrS.
 .{samAnapratipatti}3{samAna4--pratipatti} úmfn. of equal intelligence ,
 judicious îRatna7v.
 .{samAnaprabhRti}3{samAna4--prabhRti} ({{øna4-}}), úmfn. beginning
 equally îTS. îKa1t2h. îS3Br. îKapS.
 .{samAnaprayojana}3{samAna4--óprajojana} úmfn. having the sñsame object
 îMW.
 .{samAnapravaragrantha}3{samAna4--pravara-grantha} úm. N. of úwk.
 .{samAnaprasiddhi}3{samAna4--prasiddhi} úmfn. having eqñequal success
 îSa1y.
 .{samAnapreman}3{samAna4--preman} úmfn. equally loving îMa1lati1m.
 .{samAnabaNDhu}3{samAna4--baNDhu} ({{øna4-}}), úmf({u}) ún. having the
 same relatives îRV. îS3Br.
 .{samAnabarhis}3{samAna4--barhis} ({{na4-}}), úmfn. having the same
 sacrificial grass îS3Br. îS3rS.
 .{samAnabala}3{samAna4--bala} úmfn. of eqñequal strength ({{-tva} ún.)
 îNya1yam. îSch.
 .{samAnabrahmacArin}3{samAna4--brahma-cArin} = {sa-bø} îL.
 .{samAnabrAhmaNa}3{samAna4--brAhmaNa} úmfn. having the same (directions
 given in the) Bra1hman2a texts îA1pS3r.
 .{samAnabrAhmaNIya}3{samAna4--brAhmaNIya} úmfn. úid. ({{-tva} ún.)
 îA1pS3r. îSch.
 .{samAnabhRt}3{samAna4--bhR4t} úf. N. of úpartic. bricks îS3Br.
 .{samAnamAna}3{samAna4--mAna} úmfn. equally honoured with (úinstr.)
 îKir.
 .{samAnamUrdhan}3{samAna4--mUrdhan} úmf({dhnI})n. equal-headed
 îPa1rGr2.
 .{samAnayama}3{samAna4--yama} úm. the same pitch of voice , AîPra1t.
 .{samAnayogakSema}3{samAna4--yoga-kSema} úmf({A}) ún. being under the
 same circumstances of security &c. with (úinstr.) îCar.
 .; (úífc.) having the same value with ({{-tva} ún.) îSarvad.
 .{samAnayojana}3{samAna4--yojana} ({{øna4-}}), úmfn. yoked in the same
 way , equally harnessed îRV.
 .{samAnayoni}3{samAna4--yoni} ({{øna4-}}), úmfn. born from the same womb
 îS3Br.
 .{samAnaruci}3{samAna4--ruci} úmfn. having the same taste ({{-tA} úf.)

îRa1jat.
 .{samAnarUpa}3{samAna4--rUpa} úmf({A})n. having the s̄nsame colour as (úgen. or úcomp.) îVarBr2S.
 .; having the s̄nsame appearance as (úcomp.) îL.
 .; ({A}), úf. a kind of riddle in which the same words are to be understood in a literal and figurative sense îKa1vya7d.
 .{samAnarSi}3{samAna4--ørSi} (fr. {øna} + {RSi}), úmf({I})n. having the same R2ishi (for ancestor) îGobh.
 .{samAnaloka}3{samAna4--loka} ({øna4}), úmf. gaining the s̄nsame heaven îS3Br.
 .{samAnavacana}3{samAna4--vacana} úmf. = {sa-vø} îPa1n2. îVop.
 .{samAnavayas}3{samAna4--vayas} (îBhP.) orð (îSa1y.) , úmf. of the same age
 .{samAnavayaska}3{samAna4--vayaska} (îSa1y.) , úmf. of the same age
 .{samAnavarcas}3{samAna4--varcas} ({øna4-}), úmf. having equal vigour &c. îRV. îNir.
 .; of eq̄nequal splendour îMW.
 .{samAnavarcasa}3{samAna4--varcasa} úmf. having equal splendour with (úcomp.) îMBh.
 .{samAnavarNa}3{samAna4--varNa} úmf({A})n. having the same colour îVarBr2S.
 .; having the s̄nsame vowels îRPra1t.
 .{samAnavasana}3{samAna4--vasana} úmf. clothed in the same way îKaus3.
 .{samAnavidya}3{samAna4--vidya} úmf. possessing equal knowledge ({-tA} úf.) îMa1lav.
 .{samAnavratAcArin}3{samAna4--vrata-cArin} úmf. having the same practices with any one (úgen.
 .; {øri-tva} ún.) îVishn2.
 .{samAnavratabhRt}3{samAna4--vrata-bhRt} úmf. leading a similar life îKa1v.
 .{samAnazabdA}3{samAna4--zabdA} úf. a kind of riddle îKa1vya7d.
 .{samAnazayya}3{samAna4--zayya} úmf. having the same bed ({-tA} úf.) îLa1t2y.
 .{samAnazAkhIya}3{samAna4--zAkhIya} úmf. belonging to the same S3a1khal , úg. {gahA7di}.
 .{samAnazila}3{samAna4--zila} úmf({A})n. of a similar disposition îBhP.
 .{samAnasaMkhya}3{samAna4--saMkhya} úmf({A})n. of an equal number with (úinstr.) îRPra1t. [1160,3]
 .{samAnasambandhana}3{samAna4--sambandhana} ({øna4-}), úmf({A})n. equally connected îS3Br.
 .{samAnasalila}3{samAna4--salila} úmf. = {samAno7daka} îVP.
 .{samAnasukhaduHkha}3{samAna4--sukha-duHkha} úmf. having joys and sorrows in common ({-tA} úf.) îKa1m. îHit.
 .{samAnasUtranipAta}3{samAna4--sUtra-nipAta} úm. `` falling of the same line ""
 .; ({e}), úind. on the diametrically opposite side îBhP.

.{samAnastotriya}3{samAna4--stotriya} úmf. having the same Stotriya , Sa1n3khSr.
 .{samAnasthAna}3{samAna4--sthAna} ún. interposition îBhP.
 .; úmf. being in the same place îSa1y.
 .; occupying the same position (in the month) îVPra1t.
 .{samAnAkSara}3{samAna4kSara} ún. a simple vowel (short or long
 .; opp. to {saMdhy-akø} or , `` diphthong "") îRPra1t. îAPra1t. îTPra1t.
 .{samAnAkhyAna}3{samAna4khyAna} úmf. = {sakhi} îNir. (cf. {samAna-khyø}
 .{samAnAcArya}3{samAna4cArya} úm. a common or universal teacher îDivyA7v.
 .{samAnAdhikaraNa}3{samAna4dhikaraNa} ún. grammatical agreement in case with (úcomp.) îPa1n2. 3-2 , 124
 .; common or same government or case-relation îMW.
 .; s̄nsame predicament or category , common substratum îW.
 .; úmf. being in the same case-relation with (úinstr. or úcomp.) , relating to the s̄nsame subject ({-tA} f.
 .; {-iva} ún.) îTarkas. îSarvad. &c.
 .; being in the same category or predicament or government îMW.
 .; having a common substratum (in the Vais3eshika phil.) îib.
 .{samAnAdhikAra}3{samAna4dhikAra} úm. the same rule or government or generic character îib.
 .{samAnAbhihAra}3{samAna4bhihAra} úm. intermixture of equal things , Sam2khyak.
 .{samAnArtha}3{samAna4rtha} úm. equivalence îLalit.
 .; úmf({A})n. having the same object or end îA1s3vS3r. îR.
 .; having the s̄nsame meaning as (úinstr. or úcomp.) îKa1s3.
 .; {-tA} úf. equivalence , equality of birth "" or rank îLalit.
 .; {-tva} ún. having the s̄nsame object îKa1tyS3r.
 .; identity of meaning îKa1s3.
 .; {-prayojana} úmf. having a common object and purpose îMW.
 .{samAnArthaka}3{samAna4rthaka} úmf. having the same meaning îPa1n2. 3-3 , 152 îSch.
 .{samAnArSaprarava}3{samAna4rSaprarava} úmf({A})n. descended from the same R2ishi and having the same Pravaras îVishn2.
 .{samAnArSeya}3{samAna4rSeya} úmf. descended from the same R2ishi , Sa1n3khGr2.
 .{samAnAlaMkAra}3{samAna4laMkAra} úmf. wearing the same ornaments îMW.
 .{samAnAsyaprayatna}3{samAna4syaprayatna} úmf. being pronounced with the same effort of the organs îVPra1t. îAPra1t. îSch.
 .{samAnottamamAdhyamAdhama}3{samAna4ttamamAdhyamAdhama} úmf. one to whom the best and the middle and worst are all the same îBhP.
 .{samAnodaka}3{samAna4daka} úmf. having (only) libations of water (to ancestors) in common , distantly related (the relationship , úaccord. to some , extending to the 14th degree , the first 7 being both Sa-pin2d2as

and Sama1no7dakas , while the remaining 7 are SamñSama1no7dakas only)
 îMn. ix , 187 îKull. îSch. îVP. îRTL. 286
 .; {-bhAva} úm. the above relationship îMn.
 .{samAnodarka}3{samAno7darka} úmfn. ending equally îTS. îS3Br. îKapS.
 .{samAnodarya}3{samAno7darya} úmfn. descended from the same mother
 îAitBr.
 .; úm. a brother of whole blood îBhat2t2.
 .{samAnopamA}3{samAno7pamA} úf. a simile in which the common term is one
 in sound but yields two senses (úe.g. {sA7lakA7nana} , `` a face with
 curls "" , and {sAlakAnana} , `` a wood with Sa1la trees "") îKa1vya7d.
 ii , 29.
 .{samAnopAdhyAya}3{samAno7pA7dhyAya} úm. a common or general preceptor
 îDivyA7v.
 .{samAnolba}3{samAno7lba} úmfn. having equal or similar embryo-membranes
 îS3Br. _
 .{samAnaya}2{samAnaya} úNom. úP. {øyati} , to make equal or similar ,
 equalise îR. îGhat2. _
 .{samAnika}2{samAnika} úf. a kind of metre îCol. _
 .{samAnyA}2{samAnyA4} úind. equally , jointly , together îRV. îMaitrS. _
 .{samAna}1{sa-mAna}1 úmfn. (for {samAna} ^ col. 1
 .; for {sam-Ana} ^ p. 1154 , col. 2)possessing honour or esteem ,
 honoured by (úgen.) îVet.
 .; with anger îBhP. _
 .{samAnana}2{sa-mAnana} úmfn. (for {samA7nana} ^ p. 1153 , col. 1)
 being in honour or respect îNalo7d. _
 .{samAnitam}2{sa-mAnitam} úind. honourably , respectfully îKatha1s. _
 .{samAna}1{sa-mAna}2 úmfn. (for 1. ^ above) having the same measure îL.
 _
 .{samAnand}1{sam-A-ñand} Caus. {-nandayati} , to gladden , rejoice
 îSubh. _
 .{samAnAsa}1{samAnAsa} (?) , úm. N. of a serpentdemon îL. _
 .{samAnI}1{sam-A-ñnI} úP. úA1. {-nayati} , {øte} , to lead or conduct
 together , join , unite , collect , assemble îMBh. îKa1v. &c.
 .; ÷to lead anyone to another , unite one person (úacc.) with another
 (úinstr. with or without {saha}) îib.
 .; ÷to lead towards , bring near îib.
 .; ÷to bring home "" îib.
 .; ÷to pour together , mingle (liquids) îS3Br. îKa1tyS3r.
 .; ÷to bring or offer (an oblation) îMBh.: Caus. {-nAyayati} (úind. p.
 {-nAyya}) , to cause to be brought together or near , convoke ,
 assemble îMBh. îHariv. îR. [1161,1] _
 .{samAnayana}2{sam-Anayana} ún. bringing together or near îBhar.
 .; pouring together îJaim. _
 .{samAnIta}2{sam-AnIta} úmfn. brought together or near , brought ,
 conducted , convoked , assembled îMBh. îKa1v. &c. _
 .{samAnta}1{samA7nta} {samA7ntara} , ^ p. 1153 , cols. 1 and 2. _

.{samAp}1{sam-ûAp} úP. {-Apnoti} , to acquire or obtain completely ,
 gain îAV. îMBh. &c.
 .; ÷to accomplish , fulfil îS3Br. îKa1tyS3r.
 .; ÷to reach îAV.: Caus. {Apayati} , to cause to gain or obtain
 completely îS3Br.
 .; ÷to bring to an end , finish , complete , conclude îMn. îMBh. &c.
 .; ÷to put an end to , put to death , destroy (with or scil. {atmAnam}
 `` one's self "") îA1past. îKatha1s. îBhP.: úDesid. of Cats.
 {-Apipayithati} , to wish or try to accomplish îS3Br.: úDesid.
 {-ipsati} , to wish to obtain or reach or accomplish , wish for ,
 desire îib. _
 .{samApa}2{sam-Apa} úm. sacrificing , offering oblations to the gods (=
 {deva-yajana}) îVop.
 .{samApaka}3{sam-óApaka} úmf({ikA})n. (fr.) completing , finishing ,
 supplying ({-tva} ún.) îS3is3. îBhar.
 .; ({ikA}) , úf. a verb or any part of speech used as a verb to
 complete a sentence îMW.
 .; {øaka-kriyA} úf. a finishing act , fñfinishing stroke îib.
 .{samApana}3{sam-óApana} úmfn. (in some meanings fr. Caus.)
 accomplishing , completing , concluding îKaus3. îMBh.
 .; ({A}) , úf. highest degree , perfection îMBh.
 .; ún. the act of causing to complete or completing , completion ,
 conclusion îBr. îGr2S3rS. îMn. &c.
 .; coming to an end , dissolution , destruction (of the body) îMBh.
 .; section , chapter , division (of a book) îMa1rkP.
 .; profound meditation (= {samAdhAna}) îL.
 .{samApanIya}3{sam-óApanIya} úmfn. relating to completion îKaus3.
 .{samApayitavya}3{sam-óApayitavya} úmfn. (fr. Caus.) to be furnished or
 provided with anything îKaushUp. _
 .{samApita}2{sam-Apita} úmfn. (fr. Caus.) accomplished , finished ,
 concluded , done îKa1v. îKatha1s. _
 .{samApin}2{sam-Apin} úmfn. concluding , forming the conclusion of
 anything îKatha1s. _
 .{samApipayiSu}2{sam-ApipayiSu} úmfn. (fr. úDesid. of Caus.) wishing to
 cause to complete , desirous of accomplishing îMBh. _
 .{samApta}2{sam-Apta} úmfn. completely obtained or attained or reached ,
 concluded , completed , finished , ended îKa1tyS3r. îMn. îMBh. &c.
 .; perfect , clever îMBh. xiv , 2561
 .; {-cinta} (?) , úm. N. of a man îBuddh.
 .; {-punar-Atta} or {øttaka} úmfn. concluded and again resumed
 .; ún. a úpartic. kind of pleonasm (also {øtta-tva} ún.) îKpr. îSa1h.
 îPrata1p.
 .; {-prayoga} úm. N. of úwk.
 .; {-prA7ya} úmfn. nearly finished îMW.
 .; {bhUyiSTha} úmfn. nearly completed or ended îib.
 .; {-lambha} úm. a úpartic. high number îBuddh.

.; {-zikSa} úmfn. one who has completed his studies îMW. _
 .{samAptAla}2{sam-AptAla} (?) , úm. a lord , master îL. _
 .{samApti}2{sa4m-Apti} úf. complete acquisition (as of knowledge or learning) îA1past. ,
 .; accomplishment , completion , perfection , conclusion , solution (of the body) îMn. ii , 244
 .; reconciling differences , putting an end to disputes îL.
 .; {-vAda} úm. N. of a Nya1ya úwk.
 .; {-sAdhana} ún. means of accomplishment or completion îMW.
 .; {øty-arthA} , v. l. for {samacyA7rthA} (̄ q.v.)
 .{saptika}3{sóaptika} úmfn. one who has finished or completed (esp. a course of Vedic study) îMn. iii , 145
 .; final , finite îKatha1s. _
 .{samApya}2{sam-Apya4} úmfn. to be reached or attained îAV.
 .; ÷to be accomplished or concluded or completed (n. úimpers.) îSa1h. _
 .{samIpsita}2{sam-Ipsita} úmfn. (fr. úDesid.) wished or longed for , desired îR. _
 .{samApat}1{sam-A-ûpat} úP. {-patati} , to fly together towards , rush violently upon , attack , assail (úacc.) îMBh. îR. &c.
 .; ÷to descend , alight îVarBr2S.
 .; ÷to come together , be united sexually with ({saha}) îMBh.
 .; ÷to come to , attain îib. _
 .{samApatita}2{sam-Apatita} úmfn. come , arrived , taken place îKautukas. _
 .{samApad}1{sam-A-ûpad} úA1. {-padyate} , to fall upon , attack , assail îMBh.
 .; ÷to fall into any state or condition , attain to , undergo , incur îib. &c.
 .; ÷to undertake , begin , Ki1ran2d2.
 .; ÷to take place , occur , appear îAPra1t. îSch.: Caus. {-padayati} , to cause to come to pass îMW.
 .; ÷to bring about , complete , accomplish îib.
 .; ÷to restore îib. _
 .{samApatti}2{sam-Apatti} úf. coming together , meeting , encountering îKa1lid.
 .; accident , chance (̄ úcomp.)
 .; falling into any state or condition , getting , becoming (úcomp.) îYogas.
 .; assuming an original form , AîPra1t.
 .; completion , conclusion îA1past. (úv.l. {sam-Apti})
 .; yielding , giving way (in {a-sø}) îib. [1161,2]
 .; (with Buddhists) a subdivision of the fourth stage of abstract meditation (there are eight Sama1pattis) îMWB. 233
 .; {-dRSTa} úmfn. seen by chance îDas3. _
 .{samApadyana}2{sam-Apadyana} ún. (?fr. {samApadya} stem of úpres. tense) the being absorbed , absorption into îSaddhP. _

.; {samApanna}2{sam-Apanna} úmfn. fallen into (úacc.) îMBh.
 .; meeting with (?) îDivyA7v.
 .; having îib.
 .; one who has undertaken (úinstr.) îKa1ran2d2.
 .; arrived , come , happened , occurred îHit. (v. l. {sam-Asanna})
 .; furnished or endowed with (úcomp.) îMBh. îR. &c.
 .; perfect , proficient (in any science) îW.
 .; accomplished , concluded , done îL.
 .; distressed , afflicted îib.
 .; killed îib.
 .; ún. death îL. _
 .{samApAdana}2{sam-ApAdana} ún. (fr. Caus.) the act of bringing about , accomplishing &c. îMW.
 .; restoration îib.
 .{samApApAdanIya}3{sam-ApóApAdanIya} úmfn. to be brought together or in accordance with (úcomp.) îA1pS3r.
 .{samApApAdya}3{sam-ApóApAdya} úmfn. to be restored to its original form îPra1t.
 .; ún. the change of Visarga to {s} or {S} (= {upA7-carita}) îib.
 .; the change to {S} (in Vedic phonetics , = {Sa-tva}) îib. _
 .{samApA}1{sam-A-ûpA} úP. {-pibati} , to drink in entirely , suck in , absorb îMBh. îKa1m. _
 .{samApU}1{sam-A-pU} úP. {-punAti} , to purify thoroughly , purge îSiddh. _
 .{samApRR}1{sam-A-ûpRR} úPass. {-pUryate} , to become completely full , be quite filled îMBh.: Caus. , {-pUrayati} , to make quite full , fill out with (úinstr.) îS3Br.
 .; ÷to draw or bend (a bow) îR. _
 .{samApUrNa}2{sam-ApUrNa} úmfn. completely full , whole , entire îR. _
 .{samApyai}1{sam-A-ûpyai} úA1. {-pyAyate} (only in úpf. {-pipye}) , to grow larger , swell , grow , increase îBhat2t2.: Caus. {-pyAyayati} , {øte} , to cause to increase or grow , refresh , reanimate , enliven îMa1rkP. _
 .{samApyAyita}2{sam-ApyAyita} úmfn. nourished , invigorated , refreshed îMBh. _
 .{samAprach}1{sam-A-ûprach} (only úind. p. {-pRcchya}) , to take leave of. îR. îKatha1s. _
 .{samAplu}1{sam-A-ûplu} úA1. {-plavate} , to immerse together , immerse in water , bathe îMBh. îHariv.
 .; ÷to overflow , inundate , overwhelm îMBh.
 .; ÷to spring or rush upon (úacc.) îR.
 .; ÷to come into violent collision with îMBh. _
 .{samAplava}2{sam-Aplava} orð úm. immersion in water , bathing , a bath îMBh.
 .{samAplAva}3{sam-AplAva} úm. immersion in water , bathing , a bath îMBh. _

.{samApluta}2{sam-Apluta} úmfn. immersed , flooded , overwhelmed , bathed íMBh. _

.{samAbandh}1{sam-A-ûbandh} (only jn úind. p. {-badhya}) , to bind or fasten on firmly íR. _

.{samAbhA}1{sam-A-ûbhA} úP. {-bhAti} , to appear like ({iva}) íMBh. _

.{samAbhAS}1{sam-A-ûbhAS} úA1. {-bhASate} , to talk with , converse together , address , speak to íMBh. íR. íBhP.

.; ÷to speak about , communicate íMBh. _

.{samAbhASaNa}2{sam-AbhASaNa} ún. talking together , conversation with (úcomp.) íRagh. _

.{samAbhuj}1{sam-A-ûbhuj} úP. {-bhunakti} , to enjoy or possess entirely , rule over (úacc.) íBhP. _

.{samAbhR}1{sam-A-ûbhR} úP. {-bharati} , or {-bibharti} , to bring together , produce , procure íTS. _

.{samAbhRta}2{sam-AbhRta} úmfn. brought together , procured íAV. _

.{samAma}1{sam-Ama4} úm. (cf. {vy-Ama}) length íAV. _

.{samAmya}2{sam-Amya4} úmfn. stretching or extending in length íib. _

.{samAmantr}1{sam-A-ûmantr} úA1. {-mantrayate} , to call upon , invoke íCat.

.; ÷to bid farewell to (úacc.) íMBh. _

.{samAmnA}1{sam-A-ûmnA} úP. úA1. {-manati} , {øte} , to repeat or mention together , repeat memoriter , hand down from memory or by tradition (esp. collections of sacred words or texts) íGr2S3rS. íMBh. &c.

.; ÷to suppose to be , take for (úacc.) íNir. _

.{samAmnAta}2{sam-AmnAta} úmfn. repeated or mentioned together , handed down by tradition or from memory íMBh. íBhP.

.; (úifc.) mentioned as , úg. {kRtA7di}

.; ún. mentioning together , enumeration íA1past.

.{samAmnAmnAtR}3{sam-AmnóAmnAtR} úm. a repeater memoriter , collector or editor of Vedic texts íS3am2k. [1161,3] _

.{samAmnAna}2{sam-AmnAna} ún. mentioning together , enumeration , repetition from memory íNir. _

.{samAmnAya}2{sam-AmnAya} úm. mention together , traditional collection , enumeration , list íNir. íPra1t. &c.

.; handing down by tradition or from memory íMBh.

.; collection or compilation of sacred texts (esp. any special redaction of a Vedic text) íA1s3vS3r.

.; the sacred texts in general íBhP.

.; the destruction of the world (= {samhAra}) íib.

.; totality , aggregate íW.

.; N. of S3iva íMBh.

.; {-maya} úmf({I})n. consisting of (or containing) the sacred texts íBhP.

.{samAmnAmnAyika}3{sam-AmnóAmnAyika} ^ {pAzu-samAmnAyika}. _

.{samAya}1{sam-Aya} {øyin} , ^ p. 1164 , col. 2. _

.{samAyatta}1{sam-A-yatta} úmfn. (û {yat}) resting or dependent on (úloc.) íMBh. íR. _

.{samAyam}1{sam-A-yam} úP. úA1. {-yacchati} , {øte} , to draw together , contract íTS. íS3Br.

.; ÷to draw , pull , stretch íRV. _

.{samAyata}2{sam-Ayata} úmfn. drawn out , lengthened , extended , long íMBh. _

.{samAyasta}1{sam-A-yasta} úmfn. (û {yas}) distressed , troubled , oppressed íR. _

.{samAyA}1{sam-A-ûyA} úP. {-yAti} , to come together , meet íMBh. íKa1v. &c.

.; ÷to come near , approach , come from (úabl.) or to (úacc. or úloc.) , go to or towards (úacc.) íib.

.; ÷to elapse , pass away íMBh.

.; ÷to fall upon , get into any state or condition (úacc.) íPan5cat. íRa1jat. _

.{samAyAta}2{sam-AyAta} úmfn. come together or near &c.

.; returned íHcat. _

.{samAyu}1{sam-Aûyu} úP. {-yauti} , to mingle , stir up íMairS. _

.{samAyuta}2{sam-Ayuta} úmfn. joined or brought together , gathered , collected íNir.

.; made or consisting of (úcomp.) íMBh.

.; united or connected with , possessed of (úcomp.) íib. íSus3r. _

.{samAyuj}1{sam-A-ûyuj} úP.úA1. {-yunakti} , {-yuGkte} , to join or fasten together , join , prepare , make ready íBhP.

.; ÷to meet , encounter (in a hostile manner) íMBh.

.; ÷to surround íMW.: Caus. {-yojayati} , to furnish or supply with (úinstr.) íMBh. _

.{samAyukta}2{sam-Ayukta} úmfn. joined , prepared , ready íR.

.; entrusted , committed íMBh.

.; met together , encountered , brought into contact íMBh. íR.

.; furnished or supplied or provided with (úinstr. or úcomp.) íMn. íMBh. &c.

.; intent upon , devoted to íMW. _

.{samAyoga}2{sam-Ayoga} úm. conjunction , union , connection , contact with (úinstr. with and without {saha}) , or úcomp.

.; {At} with úgen. or úifc. = `` in consequence of "" or `` by means of "" íMn. íMBh. &c.

.; making ready , preparation , Ksd. íHcar.

.; fitting (an arrow to a bow) , aiming íMW.

.; heap , multitude íW.

.; cause , origin "" , motive , object íib. _

.{samAraka}1{sa-mAraka} úmfn. including the world of Ma1ra íBuddh. _

.{samArata}1{sam-A-rata} úmfn. (û {ram}) ceased from , left off , desisted íChUp. _

.{samArabh}1{sam-A-ûrabh} úA1. {-rabhate} (rarely úP. {øti}) , to take

in hand , undertake , begin , commence (with úacc. or úinf.
.; úind. p. {-rabhya} with úacc.= `` beginning from '') îTS. &c. &c.
.; ÷to try to get near to or propitiate îMBh. _
.{samArabdh}2{sam-Arabdha} úmf. taken in hand , undertaken , begun
(also , begun to be built '') îMBh. îKa1v. &c.
.; one who has begun or commenced îMBh.
.; happened , occurred îR.
.; {-tara} úmf. more frequent îNida1nas.
.{samArabhya}3{sam-óArabhya} úmf. (cf. above) to be undertaken or begun
(superl. {-tama}) îMBh. _
.{samArambha}2{sam-Arambha} úm. undertaking , enterprise îMBh. îR. &c.
.; spirit of enterprise îMBh. v , 990
.; beginning , commencement , S3a1ntis3.
.; úw.r. for {samArambhaNa} , an unguent îS3ak. îSch.
.{samArambhaNa}3{sam-óArambhaNa} ún. taking in hand , undertaking
grasping îKa1v.
.; anointing (= {sam-Alambhana}) îS3ak. îSch.
.{samArambhin}3{sam-óArambhin} úmf. (prob.) hung with îCat. _
.{samArANa}1{sam-ArANa4} - {sam-ûR} , p. 1170. _
.{samArAdh}1{sam-A-ûrAdh} Caus. {-rAdhayati} (úm. c. also úA1. {øte})
, to conciliate , propitiate , win over îMBh. îPur. _
.{samArAdhana}2{sam-ArAdhana} ún. conciliation , propitiation ,
gratification îRagh. îSarvad. [1162,1]
.; a means of propitiating or winning îMa1lav. _
.{samArudh}1{sam-A-ûrudh} (only úind. p. {rdhya}) , to block up ,
obstruct îR. _
.{samAruh}1{sam-A-ûruh} úP. {-rohati} , to ascend or rise to or upon
(úacc. , úloc. , or {upari}) , mount , enter (úacc.) îMn. îMBh. &c.
.; ÷to advance towards or against (úacc.) îMBh.
.; ÷to enter upon , attain to , under. take , begin (with {tulAm} , ``
to become like or similar '') îKaushUp. îMn. &c.: Caus. {-rokyati} ,
or {-ropayati} , to cause to mount or ascend (two úacc. or úacc. and
úloc.) îAV. &c. &c.
.; ÷to cause to rise (a star) îMa1rkP.
.; ÷to place upon , impose îMBh. îR. îKatha1s.
.; ÷to lift up , erect , raise (úlit. and úfig.) îMBh. îKa1v. &c.
.; ÷to place in or among (úacc.) îKa1v. îKatha1s.
.; ÷to deposit (the sacred fire) in (úacc. or úloc.) îTS. îBr.
.; ÷to string (a bow) îR. îBhP.
.; ÷to deliver over , entrust or commit to (úloc.) îMBh.
.; ÷to ascribe , attribute , transfer to (úloc.) îBhP. îSarvad.: úDesid.
, - next. _
.{samArarukSu}2{sam-ArarukSu} úmf. (fr. úDesid.) wishing to mount or
ascend (úacc.) îRagh. _
.{samArUDha}2{sam-ArUDha} úmf. mounted or ridden by (úinstr.) îMBh. îR.
îKatha1s.

.; one who has mounted or ascended , riding upon (úacc. , úloc. , or
{upari}) , fallen upon , entered on or in (úacc.) îib.
.; one who has agreed upon (úacc.) îMn.viii , 156
.; grown , increased îRatna7v.
.; grown over , healed îHariv. _
.{samAropa}2{sam-Aropa} úm. (fr. Caus.) placing in or upon (úloc.)
îKa1tyS3r. îSch.
.; stringing (a bow) îBa1lar.
.; transference to (úloc.) , attribution îDas3ar. îSa1h. îPrata1p.
a1ropaka , úmf({ikA})n. making to grow or thrive îDivyA7v.
.{samAropaNa}3{sam-óAropaNa} ún. transference , transposition , change
of position (esp. of the sacred fire) îA1s3vS3r. îSch.
.; stringing (a bow) îBa1lar. _
.{samAropita}2{sam-Aropita} úmf. caused to mount or ascend &c.
.; placed in or on (úacc.) îVen2is.
.; put forth , displayed îR.
.; {-kArmuka} úmf. one who has strung a bow îib.
.; {-bhAra} úmf. one on whom a burden has been placed îib.
.; {-vikrama} úmf. one who has displayed valour îib. _
.{samAroha}2{sam-Aroha} úm. ascending , mounting , riding upon îW.
.; agreeing upon îib.
.{samArohaNa}3{sam-óArohaNa} ún. the act of mounting or ascending ,
ascent to (úgen.) îS3Br. îNir. &c.
.; growing (of the hair) îMa1rkP.
.; changing the position of the sacred fire (symbolically) , Sinha7s.
.{samArohaNIyA}3{sam-óArohaNIyA} úf. úpl. N. of úpartic. verses
îSa1n3khS3r. _
.{samArgaNa}1{sa-mArgaNa} úmf. furnished with arrows îMBh.
.; {-guNa} úmf. furnished with arrows and a bowstring îib. _
.{samArdava}1{sa-mArdava} úmf. having softness , with softness ,
together with leniency îYa1jn5. _
.{samAlakS}1{sam-A-ûlakS} (only úind. p. {-lakSya}) , to look at ,
behold , observe , consider , watch îMBh. _
.{samAlakSya}2{sam-AlakSya} úmf. visible , perceptible îSa1h. _
.{samAlagna}1{sam-A-lagna} úmf. (û {lag}) adhering or clasped or
united together , closely attached îMBh. _
.{samAlap}1{sam-A-ûlap} úP. {-lapati} , to speak to , address (úacc.)
îSa1h. _
.{samAlApa}2{sam-AlApa} úm. talk , conversation with ({saha} or
{anyo@'nyam} , also {anyo@'nya-sø}) îKa1v. îKatha1s. _
.{samAlabh}1{sam-A-ûlabh} úA1. {-labhate} , to take hold of seize ,
touch îS3Br. &c.
.; ÷to stroke , handle îMBh.
.; ÷to obtain , acquire îHit. (úv.1.)
.; ÷to rub , anoint , smear over îKa1v. îKatha1s. îSus3r. _
.{samAlabdha}2{sam-Alabdha} úmf. taken hold of &c.

.; (úifc.) come into contact with îVals.
 .{samAlabhana}3{sam-óAlabhana} ún. unguent îS3ak. (úv.l.) _
 .{samAlambha}2{sam-Alambha} úm. taking hold of seizing a victim (for sacrifice) îMBh.
 .; unguent (úifc. - `` anointed with ``) îib. ,
 .{samAlambhana}3{sam-óAlambhana} ún. taking hold of , touching (in {a-sø}) îGobh.
 .; anointing , unguent îR. îS3ak.
 .{samAlambham}3{sam-óAla4mbham} úind. while taking hold of. îS3Br.
 .{samAlambhin}3{sam-óAlambhin} úmfn. seizing (the sacrificial victim), killing îMBh. _
 .{samAlamb}1{sam-A-ûlamb} úA1. {-lambate} , to hang on , cling to (úacc.) îMBh. îRa1jat.
 .; ÷to lean on , depend on , trust to (úacc.) îKatha1s.
 .; ÷to take to (úacc.) îCat.
 .; ÷to take hold of. seize , grasp îKum. îKatha1s.
 .; to have recourse to , assume îR. îMr2icch. îBhat2t2.
 .; ÷to acquire , obtain , appropriate îHit. (úv.l.)
 .; ÷to fall to the lot of (úloc.) îib.: Cam. {lambayati} , to cause to hang or rest , suspend to (úloc.) îPan5cat. _
 .{samAlambana}2{sam-Alambana} ún. the act of clinging to , learning on , support îW. [1162,2]
 .{samAlambita}3{sam-óAlambita} úmfn. suspended îMW.
 .; clung to îib.
 .; rested on , supported , upheld , maintained îib.
 .{samAlambin}3{sam-óAlambin} úmfn. clinging to , laying hold &c. îib.
 .; úm. a kind of fragrant grass îL. _
 .{samAlikh}1{sam-A-ûlikh} úP. {-likhati} , to scratch or mark down , mark out , write down , delineate , paint îVarBr2S. îKatha1s. îSarvad. îHcat. _
 .{samAliGg}1{sam-A-ûliGg} úP. úA1. {-liGgati} , {øte} , to embrace closely , clasp or hold in a firm embrace îMBh. îR. &c. _
 .{samAliGgana}2{sam-AliGgana} ún. a close embrace îVarBr2S.
 .{samAliGgita}3{sam-óAliGgita} úmfn. clasped firmly , embraced closely îPan5cat. _
 .{samAlip}1{sam-A-ûlip} úP. úA1. {-limpati} , {øte} , to anoint all over (A. , `` one's self ``) îBhat2t2.: Caus. {-lepayati} , to anoint or smear over , anoint well îSa1h. _
 .{samAlipta}2{sam-Alipta} úmfn. well anointed or smeared îMW. _
 .{samAlI}1{sa-mAlI} úf. a collection of flowers , nosegay îL. _
 .{samAlya}2{sa-mAlya} úmfn. garlanded , crowned îHariv. _
 .{samAluD}1{sam-A-ûluD} Caus. {-loDayati} , to stir up , stir in , mix together , mingle with (úinstr.) îMBh. îSus3r. îAgP.
 .; ÷to agitate , disturb , confuse îMBh.
 .; ÷to rummage , investigate îCat. _
 .{samAlok}1{sam-A-ûlok} úP. {-lokayati} , to look at attentively ,

inspect , view , behold , regard îMBh. îKa1v. &c.
 .; ÷to consider or acknowledge as (two úacc.) îPan5cat. _
 .{samAloka}2{sam-Aloka} úm. looking at , viewing , beholding îGi1t. îSa1h.
 .{samAlokana}3{sam-óAlokana} ún. úid. , contemplation , inspection îVarBr2S. îRa1jat.
 .{samAlokin}3{sam-óAlokin} úmfn. looking into , one who has considered or studied (úcomp.) îCa1n2. _
 .{samAloc}1{sam-A-ûloc} úP. {-locayati} , to look at attentively , consider well or thoroughly îPan5car. îHit. `` (úv.l.) _
 .{samAcana}2{sam-Acana} úm. colloquy , conversation (= {saMvadana}) îL. {øAlocin} úv.l. for {øAlokin}. _
 .{samAvacchas}1{samAvaccha4s} &c. `` {samAvac} , p. 1153 , col. 2. _
 .{samAvad}1{sam-A-ûvad} úP. {-vadati} , to speak with certainty , state , declare îMBh. _
 .{samAvap}1{sam-A-ûvap} úP. {-vapati} , to sow or scatter together , mix up together , throw in together îBr. îGr2S3rS. îSus3r.: Caus. {-vApayati} , úid. îMBh. îSus3r. _
 .{samAvApa}2{sam-AvApa} úm. mixing up (the sacred fires) , a sacrifice in which the fires are mixed up or combined îA1s3vS3r. _
 .{samopta}2{sam-o7pta} úm. thrown in together , mixed , mingled îLa1t2y. _
 _
 .{samAvarjana}1{sam-Avarjana} `` {sam-A-ûvRj}. _
 .{samAvarta}1{sam-Avarta} &c. `` {sam-A-ûvRt}. _
 .{samAvalokya}1{sam-Ava-lokya} úmfn. (û {lok}
 .; prob. úm. c. for {sam-ava-lø}) ÷to be perceived or observed îMW. _
 .{samAvas}1{sam-A-vas} ú5. úP. {-vasati} , to dwell or settle in , inhabit (úacc.) îR. îKa1m. îBhP.
 .; ÷to halt , encamp (for the night) îKatha1s.: Caus. {-vAsayati} , to pitch a camp , halt , settle down îHit. _
 .{samAvAsa}2{sam-AvAsa} úm. dwelling-place , residence , abode , halting-place , encampment îMBh. îPan5cat.
 .{samAvAvAsita}3{sam-AvóAvAsita} úmfn. (fr. Caus.) made to dwell or settle , lodged , encamped , sojourned îHit.
 .; {-kaTaka} úmfn. one who has pitched a camp îib. _
 .{samAvah}1{sam-A-ûvah} úP. úA1. {-vahati} , {øte} , to bear or bring together or near , collect , assemble îBr. îHariv.
 .; (úA1.) ÷to procure means of subsistence îAitBr. _
 .{samAvaha}2{sam-Avaha} úmfn. bringing about , effecting , causing , producing îSus3r. _
 .{samAvApti}1{sam-AvA7pti} úf. (úm. c. for {sam-avø} , `` q.v. under {sam-avA7p} , p.: 157) îHcat. _
 .{samAvAya}1{sam-AvA7ya} úm. (m.c. for {sam-avø} , `` q.v. under {sam-avA7p} . 1157) îMBh. îR. îBhP. _
 .{samAvigna}1{sam-A-vigna} úmfn. (û {vij}) agitated , terrified , trembling greatly îR. _

.{samAvid}1{sam-A-ûvid} Caus. {-vedayati} , to cause to know or be known thoroughly , report fully , announce tell îMBh. îKa1m. [1162,3]
 .{samAvedya}3{sam-Avedya} úmfn. to be told or communicated fully îW. _
 .{samAviz}1{sam-A-ûviz} úP. {-vizati} , to enter together or at once , enter into , enter thoroughly , take possession of , occupy , penetrate , fill îMBh. îHariv. îPur.
 .; ÷to sit or settle down in or on (úacc. or úloc.) îMn. îMBh. îR.
 .; ÷to go or fall into any state or condition (úacc.) îMBh.
 .; ÷to appl o , begin , undertake îR.: Caus. {-vezayati} , to cause to enter together or thoroughly , introduce , insert îKaus3.
 .; ÷to cause to sit down îRa1jat.
 .; ÷to conduct , lead or bring to or into (úacc.) îBhP.
 .; ÷to place or fix (eyes or mind) upon , direct towards (úloc.) îMBh. îKa1v. &c.
 .; (with {svasmin}) ÷to insert in one's self. contain îPa1n2. 5-1 , 52 îSch.
 .; (úA1.) ÷to deliver over , consign or commit or entrust to (úloc.) îib. _
 .{samAviSTa}2{sam-AviSTa} úmfn. entered together or at once , seized , occupied , possessed by or filled with (úinstr. or úcomp.) îMn. îMBh. &c.
 .; provided or endowed or furnished with (úcomp.) îMBh. îVet. îPan5car.
 .; taught or instructed in (úinstr.) or by (úinstr.) îMBh. xiii , 1971.
 _
 .{samAveza}2{sam-Aveza} úm. entering together or at once , entering îCat.
 .; meeting , penetration , absorption into (úcomp.) îRPra1t. îHariv.
 .; simultaneous occurrence , co-existence îMBh. îDas3ar.
 .; (in gram.) applying together , common applicability of a term îVa1rtt. on îPa1n2. îKa1s3.
 .; agreeing with , agreement îUn2. i , 108 îSch.
 .{samAvezana}3{sam-óAvezana} ún. entering , taking possession îSam2ska1rak.
 .; consummation of marriage , A1PGr2.
 .{samAvezita}3{sam-óAvezita} úmfn. (fr. Caus.) made to enter together , brought together , caused to enter , inserted , placed , fixed , absorbed , engrossed îKa1v. îPur. _
 .{samAvR}1{sam-A-ûvR} úP. úA1. {-vRNoti} , {-vRnute} , to cover all over , conceal , veil , envelop , encompass , surround îMBh. îR. &c.
 .; ÷to fill , pervade îMBh.
 .; ÷to obstruct , hinder , stop îib. _
 .{samAvRta}2{sam-AvRta} úmfn. covered all over , concealed , enveloped , wrapt in , surrounded or beset with (úinstr. or úcomp.) îMBh. îR.
 .; protected or guarded by (úinstr.) îMBh.
 .; filled or inhabited by (úcomp.) îR.
 .; closed to úi.e. withdrawn from (úgen.) îMBh. _

.{samAvRj}1{sam-A-ûvRj} úA1. {-vRGkte} , to bend or turn towards one's self. appropriate îTS.: Caus. {-Avarjayati} , {øAvarjita} . _
 .{samAvarjana}2{sam-Avarjana} ún. attracting , winning îDas3ar.
 .{samAvarjita}3{sam-óAvarjita} úmfn. bent down , inclined , lowered ; {-ketu} úmfn. one who has lowered his standard îKum.
 .; {-netra-zobha} úmfn. one who has the (lustre of) his eyes bent down îRagh. _
 .{samAvRt}1{sam-A-ûvRt} úA1. {-vartate} , to turn back , come back , return îRV. &c. &c.
 .; ÷to return home (said esp. of a Brahma-calrin or young Brahman student of the Veda who has returned home after completing his studies in the house of a preceptor) îGr2S3rS. îMBh. &c.
 .; ÷to come near , approach îMBh. to turn towards (úacc.)
 .; {pradakSiNam} , `` with one's right side '' îR.
 .; ÷to turn out well , succeed îMBh. xii , s155
 .; ÷to come to nought , perish îVS. (îMahi1dh.): Caus. {-vartayati} , to cause to return , drive away or home îRV.
 .; ÷to dismiss (a pupil after the completion of his studies) îChUp.
 .; ÷to repeat , recite îVarYogay. îHcar. _
 .{samAvarta}2{sam-Avarta} úm. turning back , return to (úloc.) îMBh.
 .; N. of Vishn2u îib. _
 .{samAvartana}2{sam-Avartana} ún. returning , (esp.) the return home of a Brahman student as above (also `` the Sam2ska1ra ceremony performed on the above occasion ''
 .; cf. {saMskAra}) îMn. îSam2k. îBhP. îSarvad. (îRTL. 353 &c.)
 .; {-karman} ún. {-prayoga} úm. {-vidhi} , m.
 .; {øA7di-prayoga} úm. N. of úwks.
 .{samAvartanIya}3{sam-óAvartanIya} úmfn. relating to a return , Kaus.
 .{samAvartamAna}3{sam-óAvartamAna} úmfn. (pr. p.) returning from the home of a preceptor îMW.
 .{samAvartin}3{sam-óAvartin} úmfn. úid. îSam2ska1rak. _
 .{samAvRtta}2{sam-AvRtta} úmfn. turned back , returned (esp. as described above) îMn. îMBh. &c.
 .; approached , come from (úcomp.) îMBh. îKa1v. &c.
 .; completed , finished îMBh. i , 3256
 .; {-vrata} úmfn. one who has completed a religious vow îMBh.
 .{samAvRttaka}3{sam-óAvRttaka} úm. a pupil who has returned home îL.
 .{samAvRtti}3{sam-óAvRtti} úf. = {øAvartana} îGaut.
 .{samAvRttika}3{sam-óAvRttika} {a-samAvRttika} . _
 .{samAve}1{sam-A-ûve} úP. úA1. {-vayati} , {øte} , to weave or string together îS3Br. _
 .{samota}2{sam-o74ta} úmfn. woven or strung together îAV. _
 .{samAveST}1{sam-A-ûveST} Caus. {-veSTayati} , to cover with îSus3r. [1163,1] _
 .{samAvyadh}1{sam-A-ûvyadh} úP. {-viddhyati} , to whirl , brandish îR. îHariv. _

.{samAviddha}2{sam-Aviddha} úmfn. shaken , agitated (others , wasted , destroyed ") îMBh. xv , 1031. _
 .{samAvraj}1{sam-A-ûvraj} úP. {-vrajati} , to go back , return îMBh. _
 .{samAza}1{sam-Aza} úm. (û2. eating , a meal îPa1n2. 6-2 , 71 îSch. _
 .{samAzaMs}1{sam-A-ûzaMs} úP. úA1. {-zaMsati} , {øte} , (úP.) to adjudge , assign anything to (údat.) îRV.
 .; (A1) ÷to trust or confide in (úacc.) îMBh.
 .; ÷to wish or long for , desire îMW. _
 .{samAzaGkita}1{sam-A-zaGkita} úmfn. (û {zaGk}) very fearful or apprehensive îW.
 .; doubted , doubtful îib. _
 .{samAzir}1{sa4m-Azir} úmfn. mixed (as Soma) îRV. _
 .{samAzri}1{sam-A-ûzri} úP. úA1. {-zrayati} , {øte} , to go or have recourse to together (esp. for protection) , fly to for refuge , seek refuge with , lean on , trust to , confide in (úacc.) îMn. îMBh. &c.
 .; ÷to resort to , approach , enter , occupy , obtain , assume îib.
 .; ÷to follow , practise îMBh. îKa1v. &c. _
 .{samAzraya}2{sam-Azraya} úm. (úifc. úf. {A}) going together to any one (esp. for support or shelter) , connection with , dependence on , relation to (úifc. = ``" relating to , concerning ""
 .; {At} , ``" in consequence of. owing to "" îMBh. îR. îVarBr2S. &c.
 .; support , shelter , place of refuge , asylum. îKa1v. îPur. îKatha1s.
 .; dwelling-place , habitation , home (úifc. = ``" living or dwelling or situated or being in "" îR. îPan5cat. îKatha1s.
 .{samAzrayaNa}3{sam-óAzrayaNa} ún. resorting ar attaching one's self to , choosing , selecting (úcomp.) îBa1lar.
 .; {-sampradAya} úm. N. of úwk.
 .{AzrayaNiYa}3{AzrayaNiYa} úmfn. to be had recourse to or taken refuge with îPan5cat.
 .; úm. ÷to be taken service with "" , a master (as opp. to {sam-Azrita} , ``" a servant "") îRa1jat. ,
 .{Azrayin}3{óAzrayin} úmfn. assuming , occupying. (a place) , taking possession of (úcomp.) îRa1jat. _
 .{samAzrita}2{sam-Azrita} úmfn. come together , assembled îNir.
 .; going or resorting to , living or dwelling in , fixed or staying or standing in or on , flowing into (úacc. , úloc. , or úcomp.) îMBh. îKa1v. &c.
 .; (also {-vat} , one who has attained "" , with úacc.) îHariv. îPan5cat.
 .; following or practising , leaning on , taking refuge with (úacc.) îS3a1n3khGr2. îR.
 .; resting or dependent on (úloc.) îKat2hUp.
 .; relating to , concerning (úcomp.) îR. îMBh. îRa1jat.
 .; stating , asserting îSarvad.
 .; (with pass. sense) leaned on (for support) , resorted to îRa1jat.
 .; had recourse to , chosen îKa1r. on îPa1n2. 7-1 , 1

.; endowed or provided or furnished with (úinstr.) îKatha1s.
 .; visited or afflicted by (úcomp.) îMBh.
 .; úm. a dependant , servant (cf. {øAzrayaNiYa}) , Ra1jat.
 .; {-tva} ún. resort to , seeking refuge with (úcomp.) îPan5cat. _
 .{samAzru}1{sam-Aûzru} úP. úA1. {-zRNoti} , {-zRNute} , to promise îMW.: Caus. {zrAvayati} , to inform , apprise of (two úacc.) îBhP. _
 .{samAzliS}1{sam-A-ûzliS} úP. {-zliSyati} , to cling to (úacc.) îMBh.
 .; ÷to embrace closely or firmly îib. &c.: Caus. {-zleSayati} , to join together îTS. _
 .{samAzliSTa}2{sam-AzliSTa} úmfn. closely embraced , firmly attached (also with {anyo@'nyam}) îMBh. îSa1h. _
 .{samAzleSa}2{sam-AzleSa} úm. a close or firm embrace îMBh. îMa1lati1m.
 .{samAzleSazleSaNa}3{sam-AzleSóazleSaNa} ún. úid. îPan5car. _
 .{samAzvas}1{sam-A-ûzvas} úP. {-zvasiti} , or {-zvasati} , to breathe again , recover breath , revive , take courage (often in 2. úsg. úImpv. {-zvasihi} , ``" take courage! "") îMBh. îKa1v. &c.
 .; ÷to trust or confide in (úloc.) îMBh.: Caus. {-zvAsayati} , to cause to revive , reanimate , encourage , comfort , calm , console îMBh. îR. &c. _
 .{samAzvasta}2{sam-Azvasta} úmfn. recovered , revived , reanimated , comforted , consoled îR. îKatha1s.
 .; trusting , confiding , full of confidence îMn. vii , 59. _
 .{samAzvAsa}2{sam-AzvAsa} úm. recovering breath , relief. comfort îR.
 .; trust , belief. confidence îMBh. îKatha1s. _
 .{samAzvAsana}2{sam-AzvAsana} ún. (fr. Caus.) the act of causing to take breath , encouraging , cheering , comforting , consolation îR. îVikr. îPan5cat.
 .{AzvAsita}3{AzvAsita} úmfn. reanimated , revived , refreshed &c. îMBh. îR.
 .{AzvAzvAsya}3{AzvóAzvAsya} úmfn. to be revived or cheered or comforted îR. îKatha1s. _
 .{samAs}1{sam-ûAs} úA1. {-Aste} (pr. p. {-AsIna} , -q.v.) , to sit together , sit or assemble round (úacc.) îRV. îAV. îMBh.
 .; ÷to sit , be seated îMn. îR.
 .; ÷to sit or abide in (úloc.) îR. [1163,2]
 .; ÷to hold a council , deliberate îAV. îS3Br.
 .; ÷to practise , observe (úacc.) îR.
 .; ÷to behave like ({iva}) , resemble îMBh.
 .; ÷to be dejected or lowspirited îR.
 .; ÷to mind , attend to , acknowledge îR.
 .; ÷to be a match for , cope with (úacc.) îMBh. îR. _
 .{samAsa}2{sam-Asa}2 (for 1. - under {sam-ûas}) , úm. abiding together , connection îMW. _
 .{samAsana}2{sam-Asana} ún. (for {samA7sø} - p. 1153 , col. 1) sitting down , sñsitting together with ({saha}) îMBh.
 .{samAsIna}3{sam-óAsIna} úmfn. sitting together with (úinstr.) îib.

.{samAsyA}3{sam-óAsyA} úf. sitting together , session , colloquy , interview îMBh. îR. _
 .{samAsaJj}1{sam-A-ûsaJj} úP. {-sajati} , to fasten or stick together , join or attach to , fix or place on , wrap or suspend round îMBh. îHariv.
 .; ÷to impose , resign or deliver over to (úloc.) îMn. îMBh. &c.: úPass. {-sajyate} , or {-sajjate} , to cling or adhere closely together , cling or stick to , become attached to îMW. _
 .{samAsakta}2{sam-Asakta} úmf. suspended , attached to or fixed upon (úloc.) îMaitrUp. îR.
 .; harnessed with (úinstr.) îR.
 .; dependent on (úloc.) îib.
 .; concerning , relating to (úloc.) îMBh.
 .; intent upon , devoted to occupied with (úloc. or úcomp.) îMBh. îPan5car.
 .; stopped (in its effect , as poison) îMBh.
 .; committed or entrusted to (úloc.) îR.
 .; affected by (úcomp.) îKatha1s.
 .; joined , united , combined îMW.
 .; reached , attained îib.
 .{samAsakti}3{sam-óAsakti} úf. sticking or adhering closely to , attachment , devotion îMa1rkP. îRa1jat. _
 .{samAsaGga}2{sam-AsaGga} úm. the committing or entrusting (of business) to any one (úloc.) îR.
 .{AsaJjana}3{AsaJjana} ún. (úaccord. to some also {-Asajjana}) joining , union , connection , contact îW. _
 .{samAsad}1{sam-A-ûsad} úP. {-sIdati} , to be take one's self to , come near to , approach or advance to , reach , arrive at (úacc.) îMBh. îR. &c.
 .; ÷to meet , encounter (either in a friendly or hostile manner) , attack , assail îMBh.
 .; ÷to attain , obtain , meet with , find , recover îRa1jat. îKatha1s.: Caus. {-sAdayati} (úind. p. {-sAdya} , ¯q.v.) , to come to , to approach , advance to , arrive at , fall or get into , reach , attain , incur îMBh. îKa1v. &c.
 .; meet , encounter (a friend or enemy) , attack , assail îib.
 .; ÷to hit (as an arrow) îMBh.
 .; ÷to accrue to (úacc.) îRa1jat. _
 .{samAsatti}2{sam-Asatti} úf. nearness , vicinity îPa1n2. 3-4 , 50. _
 .{samAsanna}2{sam-Asanna} úmf. reached , approached , attained &c.
 .; near , proximate , close to (úcomp.) îYa1jn5. îRagh. îKatha1s. _
 .{samAsAdana}2{sam-AsAdana} ún. (fr. Caus.) the act or approaching , meeting with , attaining îPat.
 .; effecting , accomplishing îW.
 .{samAsAsAdita}3{sam-AsóAsAdita} úmf. approached , met with &c. îW. 1.
 .{samAsAsAdya}3{sam-AsóAsAdya} úind. having approached &c.

.; according to , by means or on account of (úacc.) îMBh. îKa1v. &c. 2.
 .{samAsAsAdya}3{sam-AsóAsAdya} úmf. attainable , practicable îL. _
 .{samAsArdha}1{sa-mAsA7rdha} úmf({A})n. (a year) with a half-month added îRa1jat. _
 .{samAsic}1{sam-A-ûsic} úP. {-siJcati} , to sprinkle or pour out together îS3Br. îKa1tyS3r.
 .; ÷to instil (wisdom) into (úacc.) îMBh. xii , 4585. _
 .{samAseka}2{sam-Aseka} úm. pouring out together îKaus3. îSch. _
 .{samAsecana}2{sam-Asecana} ún. úid. , KauS3. _
 .{samAsRj}1{sam-A-ûsRj} úP. {-sRjati} (often v. l. {-sajati}) , to attach or fasten to (úloc.) îMBh. îR.
 .; ÷to deliver over , consign to (úloc.) îHariv. îMn. _
 .{samAsarjana}2{sam-Asarjana} ún. delivering over , consigning , abandoning îW. _
 .{samAsRSTa}2{sam-AsRSTa} úmf. delivered over , consigned , abandoned îib. _
 .{samAsev}1{sam-A-ûsev} úA1. {-sevate} , to practise , perform , pursue , enjoy îMn. îSubh.
 .; ÷to serve , honour , gratify îMW. _
 .{samAsevana}2{sam-Asevana} ún. the act of practising , following , employing , serving îW.
 .{samAsevita}3{sam-óAsevita} úmf. practised , followed , employed , served îib. _
 .{samAskand}1{sam-A-ûskand} úP. {-skandati} , to assail , attack îBhat2t2. îMa1rkP. _
 .{samAskanna}2{sam-Askanna} úmf. attached or added to (úloc.) îNir.
 .; scattered over (= {viprakIrNa}) îib. îSch. _
 .{samAstR}1{sam-A-ûstR} úP. úA1. {-stRNoti} , {øNute} , or {-stRnAti} , {øNite} , to spread entirely over , cover over îMBh. îR. îJa1takam.
 .; ÷to extinguish îMBh. _
 .{samAstha}1{sam-A-ûsthA} úP. úA1. {-tiSThati} , {øte} , to mount , ascend îHariv.
 .; ÷to go to îR.
 .; ÷to stop , halt îMBh.
 .; ÷to enter upon , undergo , undertake (a march) , assume (a form) , seek (a maintenance) , apply (assiduity) to (úloc.) îMBh. îR. &c. [1163,3]
 .; ÷to perform , accomplish îBhP.: Caus. {-sthApayati} , to cause to stop , make to halt îR.
 .; ÷to cause to be performed or practised îib. _
 .{samAstha}2{sam-Astha} úw.r. for {sama-stha} îMBh. v , 6029 _
 .{samAsthita}2{sam-Asthita} úmf. standing or sitting upon (úacc. , úloc. , or úcomp.) îMBh. îR.
 .; persevering in (úloc.) îR.
 .; one who has entered upon or submitted to (as slavery &c.) îMBh.
 .; one who has had recourse to , engaged in , occupied with , intent

upon (úacc.) îMBh. îR. _
 .{samAsvad}1{sam-A-ûsvad} Caus. {-svAdayati} , to taste , enjoy îR.
 îKa1m. _
 .{samAhan}1{sam-A-ûhan} úP. {-hanti} , to strike together îTS. îS3Br.
 .; ÷to strike upon or against îMBh.: îHariv. &c.
 .; ÷to strike down , slay , kill îMBh.
 .; ÷to clash together , meet with (úinstr.) îib.
 .; ÷to beat (a drum) îTBr. îMBh. &c. _
 .{samAghAta}2{sam-AghAta} úm. striking together , collision îDas3ar.
 îSa1h.
 .; conflict , war , battle îL. _
 .{samAhata}2{sam-Ahata} úmfn. struck together îMBh.
 .; joined , united îNir.
 .; struck down , wounded , killed îMBh. îKa1v. &c.
 .; beaten (as a drum) îAmar. îKatha1s. _
 .{samAhanana}2{sam-Ahanana} ún. the act of striking upon or against
 îA1pS3r. îSch. _
 .{samAhita}1{sam-A4hita} ^ p. 1160 , col. 1. _
 .{samAhUta}1{sam-AhUta} ^ {sam-A-ûhve}. _
 .{samAhR}1{sam-A-ûhR} úP. úA1. {-harati} , {øte} (úind. p. {-hR4tya}
 , ^q.v.) , to bring together , collect , assemble , contract , combine ,
 unite îAV. &c. &c.
 .; ÷to bring back , restore to its place (úloc.) îMn. viii , 319
 .; ÷to draw back , withdraw îHariv.
 .; ÷to ravish , enrapture îib.
 .; ÷to take off , put aside îBhP.
 .; ÷to crush together , destroy , annihilate îBhag.
 .; ÷to Perform , offer (a sacrifice) îR. _
 .{samAhara}2{sam-Ahara} úmfn. crushing together , destroying îR.
 {øAharaNa} ún. bringing together , collection , accumulation ,
 combination , composition îW.
 .{samAhartR}3{sam-óAhartR} úm. a collector (in {artha-sø}) îMn. vii ,
 60. _
 .{samAhAra}2{sam-AhAra} úm. seizing , taking hold of. îGr2ihya1s.
 .; aggregation , summing up , sum , totality , collection , assemblage ,
 multitude îMBh. îKa1v. &c.
 .; (in gram.) conjunction or connecting of words or sentences (as by the
 particle {ca}) îSam2k. îPra1t. îSch. îPa1n2. îSch.
 .; compounding of words , a compound (esp. applied to a Dvamdva whose
 last member is in the neuter gender [úe.g. {ahi-nakulam} , ^" a snake
 and an ichneumon ^"], or to a Dvigu , when it expresses an aggregate
 .; ^ {trilokI}). îPa1n2.
 .; = {pratyAhAra} Vop (cf. îIW. 169 , ún. 1)
 .; withdrawal (of the senses from the world) îKa1m.
 .; contraction , abridgment îL.
 .; -varma , úm. N. of the diphthongs {ai} and {au} îPat ,

.{samAhAhArya}3{sam-AhóAhArya} úmfn. to be collected or united or
 combined îS3Br. îMBh. _
 .{samAhRta}2{sam-AhRta} úmfn. brought together , collected , fetched
 îMBh. îKa1v. &c.
 .; gathered , assembled , met îHariv. îRagh. îBhP.
 .; taken together , contracted , combined , all îKa1s3. îKatha1s.
 .; drawn (as a bowstring) Kathals.
 .; related , told îBhP.
 .; accepted , received , taken îW.
 .{samAhRti}3{sam-óAhRti} úf. taking together , collecting (= {saMgraha}) îL.
 .; withdrawal (of the senses) from (úabl.) îL.
 .{samAhRtya}3{sam-AóhR4tya} úind. (taking) together , all at once îTBr.
 îKaus3. _
 .{samAhve}1{sam-A-ûhve} úP. úA1. {-hvayati} , {øte} (úind. p.
 {-hUya}) , to call together , convoke îMBh. îR. &c.
 .; ÷to call near , invite îib.
 .; ÷to summon , challenge , provoke (to battle or to a game of chance)
 îib.: úDesid. {-juhUSate} , ^ next. _
 .{samAjuhUSamANa}2{sam-AjuhUSamANa} úmfn. (fr. úDesid.) challenging
 (úe.g. {samarAya} , ^" to battle ^") îMW. _
 .{samAhUta}2{sam-AhUta} úmfn. called or collected together , assembled ,
 summoned , challenged (to fight or to a game of chance) îMBh. îKa1v. &c.
 _
 .{samAhva}2{sam-Ahva} úm. calling out , mutual calling , challenge ,
 defiance îW.
 .; ({I}) , úf. úid. îib.
 .; ({A}) , úf. a úpartic. plant (= {go-jihvA}). îL.
 .; úmfn. (fr. {sam} + {AhvA}) bearing the same name îS3is3.
 .{samAhvaya}3{sam-óAhvaya} úm. challenge , conflict îMBh.
 .; setting animals to fight for sport , betting (esp. betting on animals
 , as distinguished from gaming with dice &c.
 .; ^ {dyUta}) îMn. îYa1jn5.
 .; an appellation , name (also ún.) îPan5car. _
 .{samAhvAtR}2{sam-AhvAtR} úm. one who summons , a challenger to (údat.)
 îMBh. _
 .{samAhvAna}2{sam-AhvAna} ún. calling upon or together îR. îPan5cat.
 .; summons , challenge (to fight or to grumble) îMBh. îR.
 .; betting on the battles of animals îSus3r. [1164,1] _
 .{sami}1{sam-ûi} úP. {-eti} , to go or come together , meet at (úacc.)
 or with (úinstr. or údat.) , encounter (as friends or enemies) îRV. &c.
 &c.
 .; ÷to come together in sexual union , cohabit (úacc. or {sa7rdham} ,
 {saha}) îMBh. îR.
 .; ÷to come to , arrive at , approach , visit , seek , enter upon ,
 begin îRV. &c. &c.

.; ÷to lead to (úacc.) îRV. iii , 54 , 5
.; ÷to consent , agree with (úinstr. , it is agreed between "" , with úgen. of úpers. and úloc. of thing) îS3Br. îMBh.: úPass. {-Iyate} , to be united or met or resorted to &c.: Intens. {-Iyate} , to visit , frequent îRV.
.; ÷to appear , be manifested îBhP. _
. {samaya}2{sam-aya4} úm. (úifc. úf. {A}) coming together , meeting or a place of meeting îAV. îS3Br.
.; intercourse with (úinstr.) îMn. x , 53
.; coming to a mutual understanding , agreement , compact , covenant , treaty , contract , arrangement , engagement , stipulation , conditions of agreement , terms ({ena} or {At} or {-tas} , according to agreement , conditionally ""
.; {tena@samayena} , `` in consequence of this agreement ""
.; {samayaM} úacc. with û {kR} , `` to make an agreement or engagement "" , `` agree with any one [instr. with or without {saha}] "" , `` settle "" , stipulate ""
.; with {samûvad} úid.
.; with û {dA} , ÷to propose an agreement , offer terms ""
.; with û {brU} or û {vac} or {abhi-ûdhA} , ÷to state the terms of an agrñagreement , `` make a promise
.; with û {grah} or {prati-ûpad} , `` to enter into an agrñagreement "" , `` make or accept conditions of an agrñagreement ""
.; with û {pAl} , or û {rakS} or {pari-ûrahS} &c. , `` to keep an agrñagreement "" , `` keep one's word ""
.; with û {tyaj} or û {bhid} or {vy-abhi-ûcar} &c. , `` to break an agrñagreement ""
.; úabl. with û {bhraMz} úid.
.; úloc. with û {sthA} , `` to keep an engagement , `` keep one's word ""
.; úacc. with Caus. of û {sthA} or of {ni-ûviz} `` ÷to fix or settle terms "" , `` impose conditions "" îTS. &c. &c.
.; convention , conventional rule or usage , established custom , law , rule , practice , observance îMBh. îR. îBhP.
.; order , direction , precept , doctrine îNir. îMBh. îS3am2k. îSarvad.
.; (in úrhet.) the conventional meaning or scope of a word , Kusum.
.; appointed or proper time , right moment for doing anything (úgen. or úPot. îPa1n2. 3-3 , 68) , opportunity , occasion , time , season (úifc. or ibe. or {e} úind. , `` at the appointed time or at the right moment or in good time for "" , or `` at the time of "" , `` when there is ""
.; {tena@samayena} , `` at that time "" îMBh. îKa1v. &c.
.; juncture , circumstances , case ({iha@samaye} , under these circumstances "" , `` in this case "" îPan5cat. îHit.
.; an ordeal îVishn2.
.; sign , hint , indication îW.
.; demonstrated conclusion îib.

.; limit , boundary îib.
.; solemn address , harangue , speech , declaration îVishn2.
.; (in gram.) a Vedic passage which is the repetition of another one îRPra1t.
.; (in dram.) end of trouble or distress îBhar. îDas3ar. îSa1h.
.; N. of a son of Dharma îVP.
.; (with S3a1ktas) N. of the author of a Mantra îCat.
. {samayakamalAkara}3{sam-aya4--kamalA7kara} úm.
. {samayakalpataru}3{sam-aya4--kalpa-taru} úm. N. of úwks.
. {samayakAma}3{sam-aya4--kAma} ({samaya4}) , úmfn. desiring an agreement îTS. {-kAra} úm. making an agrñagreement or appointment or engagement , fixing a time îW.
.; = {zailI} , {saMksta} îL.
. {samayakriyA}3{sam-aya4--kriyA} úf. making an agrñagreement or compact or engagement îMW.
.; enjoining certain duties or obligations îMn. vii , 202
.; preparation of an ordeal îVishn2.
. {samayacyuti}3{sam-aya4--cyuti} úf. neglect of the right time , Bhari1r2.
. {samayajJa}3{sam-aya4--jJa} úmfn. knowing the right time (said of Vishn2u) îMBh.
. {samayadharmA}3{sam-aya4--dharmA} úm. a duty based on agreement , covenant , stipulation îPan5cat. îYa1jn5. îSch.
. {samayanaya}3{sam-aya4--naya} úm.
. {samayanirNaya}3{sam-aya4--nirNaya} úm. N. of úwks.
. {samayapada}3{sam-aya4--pada} ún. úpl. any matters or points agreed upon îA1past.
. {samayaparirakSaNa}3{sam-aya4--parirakSaNa} ún. the observance of a compact îKir.
. {samayaprakAza}3{sam-aya4--prakAza} úm.
. {samayapradIpa}3{sam-aya4--pradIpa} úm. N. of úwks.
. {samayabandhana}3{sam-aya4--bandhana} úmfn. bound by an agreement îMa1rkP.
. {samayabheda}3{sam-aya4--bheda} úm. breaking an agrñagreement
.; {ødo7paracana-cakra} ún. N. of úwk.
. {samayabhedin}3{sam-aya4--bhedin} úmfn. breaking an agrñagreement îMn. viii , 218.
. {samayamayUkha}3{sam-aya4--mayUkha} úm.
. {samayamAtrikA}3{sam-aya4--mAtrikA} úf.
. {samayaratna}3{sam-aya4--ratna} ún.
. {samayarahasya}3{sam-aya4--rahasya} ún. N. of úwks.
. {samayavajra}3{sam-aya4--vajra} úm. N. of a man îBuddh.
. {samayavidyA}3{sam-aya4--vidyA} úf. `` science of right moments , astrology îDas3.
. {samayavidhAna}3{sam-aya4--vidhAna} ún. N. of úwk.
. {samayaviparIta}3{sam-aya4--viparI7ta} úmfn. contrary to agreement ,

not performing engagements , Bk.
 .{samayavelA}3{sam-aya4--velA} úf. a period of time , S3r2in3ga1r.
 .{samayavyabhicAra}3{sam-aya4--vyabhicAra} úm. transgression or violation of a compact iMW.
 .{samayavyabhicArin}3{sam-aya4--vyabhicArin} úmfn. breaking an agreement iMn. viii , 220 ; 221.
 .{samayasAra}3{sam-aya4--sAra} N. of úwk.
 .{samayasundaragaNi}3{sam-aya4--sundara-gaNi} úm. N. of an author iCat.
 .{samayasUkta}3{sam-aya4--sU7kta} ún. úpl. N. of úwk.
 .{samayasetuvArita}3{sam-aya4--setu-vArita} úmfn. restrained by the barrier of custom iMW.
 .{samayAcAra}3{samayA7cAra} úm. conventional or established practice iR.
 .; (with Ta1ntrikas) N. of úpartic. orthodox wks.
 .; {-tantra} ún. {nirUpaNa} ún. N. of úwks.
 .{samayAtantra}3{samayA-tantra} ún. N. of úwk.
 .{samayAdhyuSita}3{samayA7dhyuSita} úmfn. half-risen (as the sun) iGr2ihya1s. iMn. &c.
 .; ún. a time at which neither stars nor sun are visible iMW. [1164,2]
 .{samayAnandasaMtoSa}3{samayA7nanda-saMtoSa} úm. N. of an author iCat.
 .{samayAnuvartin}3{samayA7nuvartin} úmfn. following established rules , observant of duties iMW.
 .{samayAnusAreNa}3{samayA7nusAreNa} úind. according to the occasion , suitably to the time or season iib.
 .{samayArNamAtRkA}3{samayA7rNa-mAtRkA} úf.
 .{samayAloka}3{samaóyA7loka} úm.
 .{samayASTanirUpaNa}3{samaóyA7STa-nirUpaNa} ún. N. of úwk.
 .{samayocita}3{samayo7cita} úmfn. suited to the occasion or time or to an emergency , seasonable , opportune iBhP.
 .; ({am}) , úind. suitably to the occñoccasion iMW.
 .; {-zloka} , m.N. of úwk.
 .{samayoddyota}3{samayo7ddyota} úm. N. of úwk.
 .{samayollaGghitatva}3{samayo7llaGghita-tva} ún. the violating of contracts or agreements iMW. _
 .{samayA}2{samayA}2 (for 1. {samayA} ^ p. 1153 , col. 2) , in úcomp. for {samaya} .
 .{samayAkR}3{samayA--ûkR} úP. {-karoti} , to pass time , let time pass , lose time (= {kAla-kSepaM-ûkR}) iPa1n2. 5-4 , 60. _
 .{samayikR}2{samayi-ûkR} úP. {-karoti} , to stipulate , make incumbent or necessary iR. _
 .{samAya}2{sam-Aya} úm. a visit , arrival iW.
 .{samAyin}3{sam-óAyi4n} úmfn. occurring together or simultaneously (cf. {a-sø}) iS3Br. _
 .{samit}2{sam-it} úf. (for {samit} ^ below) hostile encounter , conflict , battle , war iMBh. iKa1v. &c.
 .; {-sajja} úmfn. ready for war or battle iRa1jat. _
 .{samita}2{sa4m-ita} úmfn. (for {sa-mita} ^ below) come together ,

assembled , joined or united or combined with úinstr. or úcomp.) iRV. iMBh.
 .; promised , agreed , assented to iMW.
 .; finished , completed iib. _
 .{samiti}2{sa4m-iti}1 úf. (for 2. ^ below) coming together , meeting , assembling , an assembly , council iRV. iAV. iMBh. iBhP.
 .; a flock , herd iKir.
 .; association , society (personified as daughter of Praja1-pati) iBhP.
 .; a league , plot iRV. iAV.
 .; encounter , hostile meeting , war , battle iBr. iMBh. iR.
 .; sameness , likeness (cf. 2. {sama4}) iL.
 .; (with Jainas) rule of life or conduct (five are enumerated , viz. {IryA-} , {bhASA-} , {eSaNA-} , {AdAna-} , and {utsarga-sø}) iSarvad.
 .{samitiMgama}3{sa4m-iti--Mgama} ({øti4M-}) , úmfn. assisting a council iS3Br.
 .{samitiMjaya}3{sa4m-iti--Mjaya} ({øti4M-})nent in an assembly "" (also N. of Yama and Vishn2u) iMBh. iHariv. iBhP.
 .; úm. N. of a warrior iMBh.
 .{samitimardana}3{sa4m-iti--mardana} úmfn. crushing or harassing in battle iib.
 .{samitizAlin}3{sa4m-iti--zAlin} úmfn. warlike , brave iBhP.
 .{samitizobhana}3{sa4m-iti--zobhana} úmfn. conspicuous in fight or battle iMBh. iR. _
 .{samitha}2{sam-itha4} úm. hostile encounter , conflict , collision iRV.
 .; fire iL.
 .; offering , oblation iib. _
 .{samika}1{samika}2 ún. (for 1 , ^ p. 1153 , col. 2) a pike , javelin , dart iL. _
 .{samiGg}1{sam-ûiGg} Caus. {-iGgayati} , to cause to move or throb , agitate , shake about iRV. _
 .{samita}1{sa-mita} úmfn. (fr. 7. {sa} + 2. {mita}) measured , meted out (opp. to {a-mita}) iKpr.
 .; (= {sam-mita}) commensurate , equal to (úcomp.) iMBh. iSus3r.
 .; ({am}) , úind. continually , always iKa1ran2d2.
 .; ({A}) , úf. wheat-flour iBhpr. iDivyA7v. _
 .{samiti}1{sam-iti}2 úind. (for 1. ^ above) a sacred verse beginning with {sam} iMW. _
 .{samitR}1{samitR} úw.r. for {zamitR} ^ q.v. _
 .{samitra}1{sa-mitra} úmfn. attended by a friend , along with friends iMBh. _
 .{samithuna}1{sa4-mithuna} úmf({A})n. together with the pair or couple (or , with the mate "") iS3Br. _
 .{samiddha}1{sam-iddha}1 úmfn. (for 2. ^ col. 3) , Pra1kr2it for {sam-Rddha} , perfect , full , complete iHirGr2. _
 .{samin}1{samin} , úm. N. of a son of Ra1ja7dhideva (úv.l. {zamin})

îHariv. _
 .{saminakS}1{sam-inakS} (^ {inakS}), {-inakSati} , to wish to attain
 , strive to reach , be desirous of îRV. _
 .{samindh}1{sam-ûindh} úA1. {-inddhe} , or {-indhe} (once in îBr. 3.
 úpl. úimpf. {-aindhan}
 .; cf. îNir. x , 8
 .; Ved. úinf. {-i4dham} and {-i4dhe}) , ÷to set fire to , set alight ,
 light up , kindle , ignite , inflame (úlit. and úfig.) îRV. îAV. îBr.
 îMn.
 .; ÷to take fire îRV. vii , 8 , 1
 .; ÷to swell , increase , exhibit , show , betray. (skill) îBhat2t2.:
 úPass. {-idhyate} , to be kindled , take fire , break out into flame
 îRV. &c. &c. _
 .{samit}2{samit} in úcomp. for {samidh} (for {sam-it} ^ above).
 .{samitka1Apa}3{samit--ka1Apa} úm. a bundle of firewood îIndSt.
 .{samitkaSTha}3{samit--kaSTha} ún. úpl. logs of wood , fuel îS3Br.
 .{samitkuza}3{samit--kuza} ún. fuel and Kus2a grass îRagh.
 .{samittva}3{samit--tva4} ún. the state of (being) fuel îTBr. îBa1lar.
 .{samitpANi}3{samit--pANi} ({sami4t}.) , úmf. holding fuel in the
 hands îS3Br. [1164,3]
 .; úm. N. of a pupil of S3am2kara7ca1rya îCat.
 .{samitpAnth}3{samit--pAnth} úm. fire îGal.
 .{samitpUla}3{samit--pUla} úm. a bundle of firewood îMa1nGr2.
 .{samitsamAropaNaprAtaraupAsanaprayoga}3{samit--samAropaNaprAtar-aupAsana-
 prayoga}
 úm. andð N. of úwks.
 .{samitsamAropaNavidhAna}3{samit--samAropaNa-vidhAna} ún. N. of úwks. _
 .{samid}2{samid} in úcomp. for {samidh}.
 .{samidanta}3{samid--anta} úmf. ending with the word {samidh}
 îKa1tyS3r.
 .{samidAdhAna}3{samid--AdhAna} ún. the placing on of wood or fuel (for
 the oblation to fire) îMn. ii , 176.
 .{samidAharaNa}3{samid--AharaNa} ún. fetching fuel îS3ak.
 .{samididhmavrazcana}3{samid--idhma-vrazcana} ún. splitting fire wood of
 various kinds îMcar.
 .{samiddRSada}3{samid--dRSada4} ún. fñfire. and a stone îPa1n2. 5-4 ,
 106 îSch.
 .{samiddhAra}3{samid--dhAra4} (for {-hAra}) , úmf. fetching fñfire
 (únom. with û {gam} , `` to go to fetch fñfire îA1past.
 .{samiddhoma}3{samid--dhoma} (for {-homa}) , úm. an oblation of fñfire
 (to fire) îMW.
 .{samidvat}3{samid--vat} ({sami4d-}) , úmf. provided with fñfire
 îS3ak.
 .; containing the word {samidh} ({samid-vatI} úf. a verse containing
 the word {samidh}) îTS. îVait. _
 .{samiddha}2{sa4m-iddha}2 úmf. (for 1. ^ col. 2) set alight or on fire

, lighted , kindled , ignited , inflamed îRV. &c. &c.
 .{samiddhadarpa}3{sa4m-iddha--darpa} úmf. inflamed with pride îMW.
 .{samiddhavat}3{sa4m-iddha--vat} úmf. containing the word {samiddha}
 îKa1tyS3r.
 .{samiddhazarana}3{sa4m-iddha--zarana} úmf. having (its) habitations
 set on fire (as a town) îMW.
 .{samiddhahoma}3{sa4m-iddha--homa4} úm. a libation poured out upon
 lighted wood îS3Br.
 .{samiddhAgni}3{sa4middhA7gni} úmf. one who has kindled his fire îRV.
 .{samiddhArcis}3{samiddhA7rcis} ún. a blazing flame îMW.
 .{samiddhArthaka}3{samiddhA7rthaka} úm. N. of a man îMudr. _
 .{samidh}2{sami4dh} úmf. igniting , flaming , burning îRV.
 .; úf. firewood , fuel , a log of wood , faggot , grass &c. employed as
 fuel (7 Samidhs , or sometimes 3 X 7 are mentioned , as well as 7 Yonis
 , 7 flames &c.) îRV. &c. &c.
 .; kindling , flaming îRV. îVS. îS3Br.
 .; {-samid-AdhAna} îS3rS.
 .{samidha}3{samóidha} (úifc.) = {samidh} , fuel , wood îR.
 .; úm. fire îL.
 .; ({A}) , úf. an oblation to fuel or firewood îGr2ihya1s. _
 .{samidham}2{sami4dham}
 .{samidhe}3{samóidhe} ^ above under verb. _
 .{samidhya}2{sam-idhya} úNom. úP. {øyati} (úfut. {-idhyitA} or
 {-idhitA}) , to wish for fuel îPa1n2. 6-4 , 50 îSch. _
 .{samidhyamAna}2{sam-idhyamAna} úmf. (pr. p. úPass.) being kindled or
 ignited
 .; {-vat} úmf. containing the word {samidhyamAna} îKa1tyS3r. _
 .{samindhana}2{sam-indhana} úm. N. of a man îCat.
 .; ún. the act of kindling îNir.
 .; fuel , firewood îBhat2t2.
 .; a means of swelling or increasing of (úgen.) îMBh. xii , 4385. _
 .{sameddhR}2{sam-eddhR4} úmf. one who kindles , kindling îRV. _
 .{saminv}1{sam-ûinv} úP. {-invati} , to impart , bestow îRV.
 .; ÷to put together , restore îib. _
 .{samira}1{sam-ira} m.= {sam-Ira} , wind , air (^ {sam-ûIr}) îL.
 .; N. of S3iva îL. _
 .{samizra}1{sa-mizra} úmf. mixing , mingling , undergoing mixture or
 combination (in {a-samø}) îBhP. _
 .{samiS}1{sam-i4S} úf. (ú1. {iS}) a dart , javelin îRV. _
 .{samiSaNya}2{sam-iSaNya} úNom. úP. {øyati} , to drive together îRV. _
 .{samiSTa}1{sam-iSTa} úmf. (û {yaj}) sacrificed together , sacrificed
 .; ún. sacrifice (^ next)
 .; {-yajus} ún. sacrificial formula and sacrifice îVS. îS3Br.
 îKa1tyS3r. _
 .{samiSTi}2{sa4m-iSTi} úf. a complete sacrifice or oblation îTS. îTBr. _
 .{samIka}1{samiIka} ^ {samy-aJc} , p. 1181. _

.{samIkaraNa}1{samI-karaNa} {samI-ûkri} &c. ˘ p. 1153 , col. 2. _
 .{samIkS}1{sam-ûIkS} úA1. {-IkSate} , to look at or inspect thoroughly
 , investigate closely , view , perceive , see îVS. &c. &c.
 .; ÷to become aware of. ascertain îR.
 .; ÷to find out , contrive , invent îMBh.
 .; ÷to think of , aim at , have in view , bear in mind îMBh.
 .; ÷to consider well , inquire into , investigate , examine ,
 contemplate îMn. îMBh. &c.
 .; ÷to look closely at in order to choose or destine for (two úacc.)
 îR.: Caus. {-IkSayati} , {øte} , to cause to look at or view or
 perceive îAV. îKa1tyS3r.
 .; ÷to let one's self be seen , show one's self , appear îAV. _
 .{samIkSa}2{sam-IkSa} ún. complete investigation "" , N. of the Sa1mkhya
 system of philosophy îL.
 .; ({A}) , úf. thorough or close inspection , perceiving , beholding
 (údat. , within the range of any one's [gen.] sight "") îA1past.
 .; desire or wish to see îMBh.
 .; a glance îBhP.
 .; view , opinion in regard to (with {prati}) îMBh.
 .; deep insight , understanding , intellect îBhP.
 .; investigation , search îW.
 .; the Mi1ma1n6sa1 philosophy or any work examining or explaining Vedic
 ritual îib.
 .; essential nature or truth or principle (= {tattva} , ˘ q.v.) îib.
 [1165,1]
 .; effort îib.
 .{samIkSaNa}3{sam-óIkSaNa} ún. looking at or looking about thoroughly ,
 îS3rS.
 .; search , close investigation îW.
 .; úmf. (fr. Caus.) causing to look at or perceive îBhP.
 .{samIkSita}3{sam-óIkSita} úmf. well looked at , perceived ,
 considered , investigated îPa1rGr2. îR.
 .{samIkSitavya}3{sam-óIkSitavya} úmf. to be well considered or
 investigated or ascertained îRPra1t. îSch.
 .{samIkSya}3{sam-óIkSya} úmf. úid. îib.
 .; ún. the Sa1m2khya philosophy , S3ls3. ii , 59. _
 .{samIca}1{samIca} &c. ˘ under {samy-aJc}. _
 .{samIcchA}1{samIcchA} úw.r. for {sam-IkSA} , or {sam-IhA} îMBh. xii ,
 9363. _
 .{samIj}1{sam-ûIj} , úA1. {-Ijate} , to drive together , collect îRV. _
 .{samId}1{sam-ûId} (only 3. úpl. úpf. {-IDire}) , to praise together ,
 celebrate îBhP. _
 .{samIdA}1{samIdA} úm. fine wheat-flour (cf. {samitA}). îL. _
 .{samIna}1{samIna} &c. ˘ p. 1153 , col. 2. _
 .{samIpa}1{samIpa} úmf. (prob. fr. {sam} + {a4p} and formed
 analogously to {pratIpa} , {dvIpa} , {anUpa}

.; úaccord. to some fr. {sam} + {ûAp} and = , ˘ " easy to attain ""
 near (in place or time) , contiguous , proximate , adjacent , close by ,
 at hand , approaching , imminent îKa1v. îVarBr2S. &c.
 .; ({am}) , ún. nearness , proximity , vicinity , presence , imminence
 (with úgen. or úifc. , {am} , ˘ " to , towards ""
 .; {At} , from ""
 .; e , ˘ " in the vicinity , near , close at hand , beside , in the
 presence of. at the time of. before , at , towards ""
 .; cf. {saMdhivelA-sø} îKa1tyS3r. îMBh. îKa1v. &c.
 .{samIpaKa1a}3{samIpa--ka1a} úm. nearness in time îPa1n2. 8-1 , 7 îSch.
 .{samIpaKa1a}3{samIpa--ga} úmf({A})n. going near , accompanying ,
 standing beside (úgen. or úcomp.) îMBh. îR. &c.
 .{samIpaKa1a}3{samIpa--gamana} ún. the act of going near , approach
 îR.
 .{samIpaKa1a}3{samIpa--ja} úmf({A})n. growing close by (úgen.) îMBh.
 .; relating to nearness , approaching îR.
 .{samIpaKa1a}3{samIpa--jala} úmf. having water close by , being near
 the water îVarBr2S.
 .{samIpaKa1a}3{samIpa--tara} úmf. nearer
 .; {-vartin} úmf. being nearer at hand , neighbouring îMr2icch. îSch.
 .{samIpaKa1a}3{samIpa--tas} úind. (with úgen. or úifc.) from , from the
 presence of. îHariv. îKatha1s.
 .; near at hand , near , in the presence of îMBh. îR. &c.
 .; (with úgen.) towards , to îR. îPan5cat.
 .; immediately , very soon îVarBr2S.
 .{samIpaKa1a}3{samIpa--tA} úf.
 .{samIpaKa1a}3{samIpa--tva} ún. nearness , contiguity , proximity îKa1v.
 îSarvad.
 .{samIpaKa1a}3{samIpa--deza} úm. a country or place close at hand ,
 neighbourhood îYa1jn5. îSch.
 .{samIpaKa1a}3{samIpa--nayana} ún. leading near to , bringing to
 (úgen.) îS3ak.
 .{samIpaKa1a}3{samIpa--bhAj} úmf. ˘ " partaking of nearness "" ,
 neighbouring îKautukar.
 .{samIpaKa1a}3{samIpa--maraNa-cihna} ún. the signs of approaching
 death (a topic treated of in certain Pura2nas) îCat.
 .{samIpaKa1a}3{samIpa--vartin} úmf. being near , living near &c. ,
 R2itus îPan5cat.
 .{samIpaKa1a}3{samIpa--saptamI} úf. the locative case expressing
 nearness îA1pGr2. îSch.
 .{samIpaKa1a}3{samIpa--sahakAra} úm. a mango tree standing near
 îS3ak. iv , 13 (v. l.)
 .{samIpaKa1a}3{samIpa--stha} úmf. {-vartin} îMBh. îKa1v. &c.
 .; approaching , imminent (as death) îSubh.
 .{samIpaKa1a}3{samIpa--sthAna} ún. the being near or in the vicinity
 îSa1y.

.{samIpAvasita}3{samIpA7vasita} úmfn. settled down in the neighbourhood
 îKa1tyS3r.
 .{samIpopagata}3{samIpo7pagata} úmfn. approached near îMW. _
 .{samIpaka}2{samIpaka} ún. nearness, vicinity ({e} úífc. , ` near,
 close by ") îHcat. _
 .{samIpI}2{samIpI} in úcomp. for {samIpa}.
 .{samIpIkR}3{samIpI--úkR} úP. {-karoti}, to make near, bring near.
 .{samIpIbhU}3{samIpI--úbhU} úP. {-bhavati}, to become near îPa1n2. 5-4
 , 50, V1artt. 3 (also with û {as}). _
 .{samIbhAva}1{samI-bhAva} {sAmIya} &c. - p. 1153, col. 2. _
 .{samIr}1{sam-úIr} (only úimpf. {ai4rat}), to join together, bring
 about, create îRV.
 .; ÷to effect, promote îib.: Caus. {Irayati}, {øte}, to cause to
 move, set in motion, impel, agitate, urge on, send forth îRV. îTBr.
 îBhat2t2.
 .; ÷to bring about, accomplish, produce, create îRV. îAV.
 .; ÷to reanimate, revive îS3Br.
 .; ÷to confer, bestow, endow with îAV. îS3Br. _
 .{samIra}2{sam-Ira} úm. air, breeze, wind (also of the body, - below)
 îMBh. îKa1v. &c.
 .; the god of wind îL.
 .; the S3ami1 tree îMW.
 .; úpl. N. of a people îMBh.
 .; {-gajakesarin} úm. a úpartic. mixture used as a remedy for disease
 of the nerves îL.
 .; {-lakSman} ún. ` wind-sign "", dust îS3is3.
 .; {-sAra} úm. Aegle Marmelos îL. _
 .{samIraNa}2{sam-IraNa} úmfn. setting in motion, causing activity,
 stimulating, promoting îMBh. îR. Carm. (úífc. úf. {A}) breeze, wind,
 air, breath (also ` the god of wind ") îMBh. îKa1v. &c.
 .; wind of the body (of which there are five, - {vAyu}) îSus3r.
 .; N. of the number ` five "" îVarBr2S.
 .; a traveller îL.
 .; marjoram or a similar plant îL.
 .; ({am}), ún. setting in motion îTPra1t. [1165,2]
 .; hurling, throwing îMBh.
 .; {-sahAya} úmfn. accompanied or fanned by the wind (as a forest fire)
 îMW. {øIrita} úmfn. stirred, moved, tossed, thrown îMBh. îKa1v. &c.
 .; sent forth, uttered (as a sound) îR. _
 .{samIrNa}2{sam-IrNa} úmfn. (úaccord. to îPa1n2. 7-1, 102 îSch. , fr.
 {sam-úR}) moved about, moved &c. îMW. _
 .{samIS}1{sam-úIS} úA1. {-ISate}, to become extended or lengthened out
 îKa1t2h. _
 .{samISantI}2{sam-ISantI} úf. a úpartic. Visht2uti îLa1t2y. _
 .{samISita}2{sa4m-ISita} úmfn. extended, stretched out, lengthened
 îTS. îKa1t2h. _

.{samIh}1{sam-úIh} úA1. {-Ihate} (pr. p. {-Ihat}), to strive after,
 wish for, desire, endeavour to gain (úacc.) îVS. &c. &c. _
 .{samIhana}2{sam-Ihana} úmfn. zealous, eager (said of Vishn2u) îMBh. _
 .{samIhA}2{sam-IhA} úf. striving after, longing for, wish, desire
 îMBh. îKa1v. &c.
 .{samIhita}3{sam-óIhita} úmfn. longed or wished for, desired, striven
 after, undertaken îR. îBhartr2. îPan5cat.
 .; ún. great effort to obtain anything, desire, longing, wish îKa1v.
 îKatha1s. îHit. _
 .{samu}1{samu} a metre containing 76 syllables îNida1nas. _
 .{samukta}1{sam-ukta} - {saM-úvac}, p. 1114. _
 .{samukS}1{sam-úukS} úP. {-ukSati}, to sprinkle well or thoroughly,
 besprinkle, pour over or out îRV. îAV. îS3Br. _
 .{samukSaNa}2{sam-ukSaNa} ún. the act of sprinkling or pouring over,
 shedding, effusion îMa1lati1m. _
 .{samukSita}2{sa4m-ukSita} úmfn. sprinkled, poured out, effused îRV.
 îAV. îMBh.
 .; strengthened, increased, encouraged (cf. û {vakS}) îRV. _
 .{samukha}1{sa-mukha} úmfn. ` mouthy "", talkative, loquacious,
 eloquent îL. _
 .{samuc}1{sam-úuc} úP. {-ucyati} (úpf. {-uvoca}), to delight in,
 like to be together with (úinstr.) îRV. _
 .{samucita}2{sam-ucita} úmfn. delighted in, liked, well suited, fit,
 right, proper îR. îMegh. îInscr.
 .; accustomed or used to (úgen.) îMegh. _
 .{samucca}1{sam-ucca} úmfn. lofty, high îKa1s3i1Kh. _
 .{samuccar}1{sam-uc-car} ({-ud-} û {car}), úP. {-carati}, to go out
 together îNir.
 .; ÷to go up, be borne upwards, ascend îMW.
 .; ÷to utter, pronounce, repeat îHParis3.: Caus. {-cArayati}, to
 utter sounds together, talk together îMW. _
 .{samuccara}2{sam-uccara} úm. going or coming forth together îMW.
 .; ascending, flying upwards îib.
 .; traversing îib. _
 .{samuccAra}2{sam-uccAra} úm. utterance, pronunciation, Ka1s1kh.
 .{samuccAraNa}3{sam-óuccAraNa} ún. (fr. Caus.) simultaneous utterance or
 pronunciation îPa1n2. 1-3, 48. _
 .{samuccal}1{sam-uc-cal} ({-ud-úcal}) úP. {-calati}, to start or set
 out together îDas3. îMa1lati1m. _
 .{samucci}1{sam-uc-ci} ({-ud-} û1. {ci}) úP. úA1. {-cinoti},
 {-cinute} (úind. p. {-cayitvA}), to heap or pile up together,
 accumulate, add together îMBh.
 .; ÷to collect, gather, arrange in order îBaudh.: úDesid. , -
 {sam-uccicISA}. _
 .{samuccaya}2{sam-uccaya} úm. aggregation, accumulation, collection,
 assemblage, multitude îKa1v.

.; totality , aggreseutences (as by the particle {ca} , and "") ,
conjunctive sense (opp. to the disjunctive {vA} , `` or "") iNir.
iGr2S. iSus3r. &c.
.; (in úrhet.) a figure of speech (the joining together of two or more
independent things associated in idea with some common action) iSa1h.
iKpr.
.; {øya7laMkAra} úm. the above rhetorical figure
.; {øyo7pamA} úf. a simile containing the above iKa1vya7d. ii , 21.
.; {samuccayana}3{sam-óuccayana} ún. collecting or heaping together iPat.
—
.; {samuccicISA}2{sam-uccicISA} úf. (fr. úDesid.) the wish to accumulate
or collect or combine or add together iVS. iSch. _
.; {samuccita}2{sam-uccita} úmfn. accumulated , collected together ,
regularly arranged iKa1r. on iPa1n2. 7-2 , 10 ({øtI-kRta} úmfn. úid.
iNaish.) _
.; {samucetavya}2{sam-ucetavya} úmfn. to be taken together or
collectively (úí.e. one equilly with the other) iNya1yam.
.; {samuceya}3{sam-óuceya} úmfn. úid. iib. iSch. _
.; {samucchad}1{sam-uc-chad} ({-ud-} ú1. {chad}) úP. {-chAdayati} , to
uncover , undress iMW. _
.; {samucchanna}2{sam-ucchanna} úmfn. = {sam-utsanna} , uncovered ,
destroyed , annihilated iPrab. (v. 1.) _
.; {samucchal}1{sam-uc-chal} ({-ud-úzal}) only in {-ucchalat} and
{-ucchalita} , úmfn. jerking or jerked up iCat. [1165,3] _
.; {samucchid}1{sam-uc-chid} ({-ud-úchid}) úP. úA1. {-chinatti} ,
{-chintte} , to cut up or off completely , tear up , uproot ,
exterminate , destroy utterly iMBh. iPan5cat. _
.; {samucchitti}2{sam-ucchitti} úf. cutting off completely , utter
destruction iDivyA7v. _
.; {samucchinna}2{sam-ucchinna} úmfn. torn up , uprooted , eradicated ,
utterly destroyed , lost iSu1ryas.
.; {-vAsana} úmfn. one whose dress is torn off (or `` one whose
delusion is completely removed "") iPrab. _
.; {samuccheda}2{sam-uccheda} úm. utter destruction , extermination iMBh.
iKa1v. &c.
.; {samucchedana}3{sam-óucchedana} ún. úid. iSubh. _
.; {samucchuS}1{sam-uc-chuS} ({-ud-úzuS}) úP. {-chuSyati} , to be or
become completely dried up iBhat2t2. _
.; {samucchri}1{sam-uc-chri} ({-ud-úzri}) úP.úA1. {-chrayati} , {øte}
(only 3.pl. úpf. {-uc-chizriyuH}) , to raise well up , raise aloft ,
erect , elevate iBhat2t2. _
.; {samucchraya}2{sam-ucchraya} úmfn. who or what rises or grows up
({sarvam@ørayam} = `` all living beings "") iR.
.; úm. raising aloft , erection , elevation iMBh. iSaddhP.
.; height , length iHariv. iRagh. iVarBr2S.
.; an eminence , hill , mountain iMBh.

.; rising , rise , exaltation , high position iMBh. iKa1v. &c.
.; increase , growth , high degree iHariv. iSus3r.
.; stimulation iSus3r.
.; accumulation , multitude iKa1ran2d2.
.; (with iBuddh.) birth (according to others , `` body "") iDivyA7v.
.; opposition , enmity iL.
.; {samucchrAya}3{sam-óucchrAya} úm. rising , increase , growth , height ,
high degree iSus3r. iDha1tup. _
.; {samucchrita}2{sam-ucchrita} úmfn. well raised or elevated iMBh. iKa1v.
&c.
.; surging , high iib.
.; exalted , powerful iSus3r.
.; {-dhvaja-vat} úmfn. having flags hoisted (in it , said of a town)
iR.
.; {-bhujā} úmf({A})n. having arms well raised iib.
.; {samucchriti}3{sam-óucchriti} úf. augmentation , increase , growth
iSus3r. _
.; {samucchvas}1{sam-uc-chvas} ({-ud-úsvas}) úP. {-chvasiti} , or
{-chvasati} , to breathe well or regularly iSus3r.
.; ÷to breathe again , recover , revive iKatha1s.
.; ÷to spring or sprout up iS3is3.: Caus. , - {sam-ucchvAsita}. _
.; {samucchvasita}2{sam-ucchvasita} úmfn. breathed or sighed deeply (n.
used impersonally) iAmar.
.; ún. breathing iKa1d.
.; a heavy or deep sigh iW.
.; {samucchvAsa}3{sam-óucchvAsa} úm. heavy expiration , sighing iib.
.; {samucchvAsita}3{sam-óucchvAsita} úmfn. raised , elevated , swelled
iKum. iii , 38 (= {vi-zleSita} iSch.) _
.; {samujjihIrSu}1{sam-uj-jihIrSu} úmfn. (fr. I)esid. of 2. {sam-ud-úhR})
desirous of drawing up iKir.
.; desirous of taking away or removing iBhP. _
.; {samujjRmbh}1{sam-uj-jRmbh} ({-ud-újRmbh}) úA1. {-jrimbhate} , to
gape wide open , be extended or spread out iMr2icch.
.; ÷to burst forth , become visible , arise iPrab. iSch.
.; ÷to begin , be about to (úinf.) iBhartr2. _
.; {samujjval}1{sam-uj-jval} ({-nd-újval}) úP. {-jvalati} , to blaze up
with great intensity , shine very brightly iMBh.: Caus. {-jvalayate} ,
to set on fire , kindle iGopBr. _
.; {samujjvala}2{sam-ujjvala} úmfn. shining , radiant , splendid in or
with (úcomp.) iKa1v. iKatha1s. &c. _
.; {samujjh}1{sam-úujjh} úP. {-ujjhati} , to abandon , renounce , give up
iPan5cat. _
.; {samujjhita}2{sam-ujjhita} úmfn. abandoned , renounced , resigned
iPrab.
.; (úíf.) free from , rid of. iib.
.; ún. that which is left , a remnant , leavings ({bhukta-sø}). _

.{samuJja}1{sa-muJja} úmfn. having Mun5ja grass îGobh. _
 .{samutka}1{sam-utka} úmfn. desirous of , longing for (úcomp.) îKatha1s.
 _
 .{samutkaca}1{sam-utkaca} úmfn. beginning to bloom , blooming , expanded îPan5car. _
 .{samutkaTa}1{sam-utkaTa} úmfn. high , elevated , sublime îKa1s3i1Kh.
 .; (úifc.) richly furnished with îJa1takam. _
 .{samutkaNTakita}1{sam-utkaNTakita} úmfn. having the hair (of the body) bristling or thrilled with joy or passion îKa1d. _
 .{samutkaNTha}1{sam-utkaNTha} úNom. úA1. {-utkaNThate} , to think of regretfully , pine or long after îSa1h. _
 .{samutkaNThA}2{sam-utkaNThA} úf. wish or longing for (úcomp.) îVa1s. _
 .{samutkaNThA}2{sam-utkaNThA} úmfn. trembling vehemently îJa1takam. _
 .{samutkIrNa}1{sam-ut-kIrNa} úmfn. (û {kRR}) completely perforated or pierced îRagh. [1166,1] _
 .{samutkRt}1{sam-ut-ûkRt} (only úind. {-kRtya}) , to cut off or out completely îMBh. _
 .{samutkRS}1{sam-ut-ûkRS} úP. {-karSati} , to draw or raise well up , elevate îMBh.
 .; ÷to draw tight (the bowstring) îBhP. _
 .{samutkarSa}2{sam-utkarSa} úm. self-elevation , setting one's self up (as belonging to a higher rank than one's own tribe) îMn. xi , 55
 .; pre-eminence , excellence îMBh. îBhar.
 .; laying aside (a gridle) îMBh. _
 .{samutkram}1{sam-ut-ûkram} úP. úA1. {-krAmati} , {-kramate} , to go upwards , depart (from life) , NadabUp.
 .; ÷to overstep , transgress , violate îMBh. _
 .{samutkrama}2{sam-utkrama} úm. going upwards , rise , ascent îW.
 .; transgressing propar bounds îMW. _
 .{samutkruSTa}1{sam-ut-kruSTa} úmfn. (û {kruz}) cried out , called out îR. _
 .{samutkroza}2{sam-utkroza} úm. crying out aloud , clamour îMW.
 .; an osprey îL. _
 .{samutkliSTa}1{sam-ut-kliSTa} úmfn. (û {kliz}) greatly distressed or disturbed , very uneasy or uncomfortable , Sui1r. _
 .{samutkleza}2{sam-utkleza} úm. great uneasiness or disturbance îCar. _
 .{samutkSip}1{sam-ut-ûkSip} P: úA1. {-kSipati} , {øte} , to throw or raise or lift up îMBh. îPan5cat. îMa1rkP.
 .; ÷to throw or scatter about , throw aside , loosen îR.
 .; ÷to liberate îPan5cat.
 .; ÷to waste , destroy îR. _
 .{samutkSepa}2{sam-utkSepa} úm. throwing in (a word) , allusion to (údat.) îMBh. ii , 2513.
 .{samutkSepaNa}3{sam-útutkSepaNa} ún. the altitude above the horizon (opp. to {nAmana}) îGol. _
 .{samutkhan}1{sam-ut-ûkhan} úP. úA1. {-khanati} , {øte} (úind. p.

{-khAya}) , to dig up by the roots îKaus3.
 .; ÷to eradicate , exterminate or destroy utterly îPrab.
 .; ÷to draw forth , draw (a sword) îPrasannar. _
 .{samuttara}1{sam-uttara} ún. = {uttara} , answer , reply îSa1h. _
 .{samuttAna}1{sam-uttAna} úmfn. = {uttAna} , having the palms turned upwards (said of the hands) îCat. _
 .{samuttij}1{sam-ut-ûtij} Caus. {-tijayati} , to excite , fire with enthusiasm îDivyA7v. _
 .{samuttejaka}2{sam-uttejaka} úmfn. exciting , stimulating îSaddhP.
 .{samuttejana}3{sam-útuttejana} ún. the act of exciting or inflaming greatly îMudr.
 .{samuttejita}3{sam-útuttejita} úmfn. (fr. Caus.) greatly excited or inflamed or irritated îW. _
 .{samuttuGga}1{sam-uttuGga} úmfn. = {uttuGga} , lofty , high îL. _
 .{samuttRR}1{sam-ut-ûtRR} úP. {-tarati} (úind. p. {-tIrya}) , to pass or come out of (úabl.
 .; with or without {jalAt} , ~" to step or emerge out of the water ") îGr2S. îMBh. &c.
 .; ÷to escape from , get rid of (úabl.) îMBh. îR. &c.
 .; ÷to break through , pass over or beyond , cross over , cross îib. _
 .{samuttAra}2{sam-uttAra} úm. passing over safely , deliverance from (úcomp.) îDivyA7v. _
 .{samuttIrNa}2{sam-uttIrNa} úmfn. come forth from , escaped from , passed through , crossed , landed îYa1jn5. îMBh. &c.
 .; broken through îMBh. vii , 5219. _
 .{samutttras}1{sam-ut-ûttras} Caus. {-trAsayati} , to frighten thoroughly , terrify îSa1h. _
 .{samutttrasta}2{sam-uttrasta} úmfn. thoroughly frightened , greatly alarmed îS3Br. _
 .{samutthA}1{sam-ut-thA} ({-ud-ústhA}) úP. úA1. {-tiSThati} {øte} , to rise up together îJa1takam.
 .; ÷to rise up (as from death) , get up (from sleep &c.) îS3Br. îMBh. &c.
 .; ÷to recover (from sickness) îCar.
 .; ÷to rise (in the sky) , gather (as clouds) îMBh. îKatha1s.
 .; ÷to come forth , spring from (úabl.) , appear , become visible îS3Br. &c. &c.
 .; ÷to arise for action , prepare for or to (úloc. or úinf.) îMBh. îVarBr2S.: Caus.
 .{samutthAthApayati}3{sam-ut-thA--thA7payati} to cause to rise together , lift or raise up , elevate îMBh. îR. îBhP.
 .; ÷to awaken , excite , arouse îR. îJa1takam. _
 .{samuttha}2{sam-uttha} úmf({A})n. rising up , risen , appearing , occurring in , occasioned by , sprung or Produced or derived from (úcomp. , rarely úabl.) îMBh. îKa1v. &c. _
 .{samutthAna}2{sam-utthAna} ún. (úifc. úf. {A}) the act of rising up

together , getting up îR.
.; hoisting (of a flag) îTithya1d.
.; recovering from sickness or injury îMBh.
.; healing , cure îMn. îYa1jn5.
.; swelling (of the abdomen) îR.
.; augmentation , increase , growth (of property) , Ya1jh5.
.; rise , origin (úifc. = `` rising or springing from ``) îSus3r.
îHariv. îKa1v.
.; performance of work , active operation , effort , industry ({ekI-sø} or {sambhUya-sø} `` common enterprise `` , `` co-operation `` , `` partnership `` îMn. viii , 4) îMn. îKa1m. îMBh. îR. [1166,2]
.; indication or symptom of disease îL.
.; {-vyaya} úm. the expense of recovery or cure îMn. viii , 287.
.{samutthApaka}3{sam-úutthApaka} úmfn. (fr. Caus.) rousing up , awakening , stirring îBuddh.
.{samutthApya}3{sam-úutthApya} úmfn. (fr. úid.) to be raised or elevated îVarBr2S. _
.{samutthita}2{sam-utthita} úmfn. risen up together , risen , raised (as dust) , towering above (as a peak) , surging (as waves) , gathered (as clouds) îMBh. . îKa1v. &c. appeared , grown , sprung or obtained or derived from (úabl. or úcomp).
.; {dhanaM@daNa-samutthitam} , `` money derived from fines ``) îS3vetUp. îMn. îMBh. &c.
.; ready , prepared for (úloc.) îMBh. îR. îBhP.
.; one who withstands all (opponents) îR.
.; cured , healed îW.
.; swollen up îMW.
.{samuttheya}3{sam-úuttheya} ún. (úimpers.) it is to be risen (for action) îMBh. _
.{samutpaT}1{sam-ut-úpaT} úP. {-pATayati} , to tear completely out or up , uproot , detach , sever îMBh. îR. îKatha1s.
.; ÷to expel , dethrone îRa1jat. _
.{samutpATa}2{sam-utpATa} úm. tearing out or away , severing , detaching îW.
.{samutpATita}3{sam-úutpATita} úmfn. torn completely out or away , uprooted , detached îib. _
.{samutpat}1{sam-ut-úpat} úP. {-patati} , to fly up together , spring up , ascend , rise (as the sun , clouds &c.) îAV. &c. &c.
.; ÷to rush upon , attack , assail îKa1m.
.; ÷to rush out of. burst forth îMBh.
.; ÷to arise , appear îib.
.; ÷to fly away , depart , disappear îPan5cat.: úDesid. , - below. _
.{samutpatana}2{sam-utpatana} ún. the act of flying up together , rising , ascending îPan5cat.
.; making effort , energy , exertion îW. _
.{samutpatita}2{sam-utpatita} úmfn. flown up together , sprung up ,

risen , appeared îMBh. îHariv. îBhP.
.; flown away , departed , gone îPan5cat.
.; exerted , vigorous îW.
.{samutpatiSNu}3{sam-úutpatiSNu} úmfn. desirous of standing or rising up îHarav. _
.{samutpAta}2{sam-utpAta} úm. a portent (boding some calamity) îMBh. îRagh. _
.{samutpipatiSu}2{sam-utpipatiSu} úmfn. (fr. úDesid.) about to start or spring up îKir. _
.{samutpad}1{sam-ut-úpad} úA1. {-padyate} (ep. also {øti}) , to spring up together , be brought forth or born of (úloc.) , arise , appear , occur , take place , happen îMBh. îKa1v. &c.: Caus. {-pAdayati} , to cause to arise , produce , effect , cause îMBh. îR. îPur. _
.{samutpatti}2{sam-utpatti} úf. rising together , rise , birth , origin îMn. îMBh. &c. _
.{samutpanna}2{sam-utpanna} úmfn. sprung up together , arisen , produced , begotten by (úabl.) or on (úloc.) , occurred , happened , taking place îMn. îMBh. &c. _
.{samutpAda}2{sam-utpAda} úm. rise , origin , production îSarvad.
.{samutpAdana}3{sam-úutpAdana} ún. (fr. Caus.) the act of bringing forth , producing , effecting îW.
.{samutpAdya}3{sam-úutpAdya} úmfn. to be produced or caused îPan5cat. _
.{samutpiJja}1{sam-utpiJja} úmfn. excessively confused or confounded , bewildered , disturbed îL.
.; úm. complete confusion îMBh. vii , 8514. _
.{samutpiJjala}2{sam-utpiJjala} (îW.) andð úm. úid.
.{samutpiJjalaka}3{sam-utpiJójalaka} (îMBh.) , úm. úid. _
.{samutpiSTa}1{sam-ut-piSTa} úmfn. (ú {piS}) crushed or squeezed together , greatly crushed îSus3r. _
.{samutpIDana}1{sam-ut-pIDana} ún. (ú {pId}) the act of pressing together , great pressure or distress îDhu1rtas. _
.{samutpuMsana}1{sam-ut-puMsana} ún. (ú {puMs}) and {utpuMsaya} wiping away , removing , destroying îAlam2ka1rav. _
.{samutpR}1{sam-ut-úpR} Caus. {-pAdayati} , to spread out , stretch forth îMW. _
.{samutplu}1{sam-ut-úplu} úA1. {-plavate} , to jump or leap up together , move by jumps îBhat2t2. _
.{samutphAla}1{sam-utphAla} úm. a jump , canter , gallop îL. _
.{samutphulla}2{sam-utphulla} úmfn. (having the eyes) opened wide îKa1d.
-
.{samutsad}1{sam-ut-úsad} Caus. {-sAdayati} , to destroy utterly , overturn , overthrow îMBh. îR. _
.{samutsanna}2{sam-utsanna} úmfn. utterly destroyed , - {samucchanna}.
-
.{samutsava}1{sam-utsava} úm. a great feival or festivity îR.
[1166,3] _

.{samutsah}1{sam-ut-ûsah} úA1. {-sahate} (rarely P {øti}), to be able to or capable of, have energy to do anything (úinf.) îMBh. îR.
 îMa1rkP.: Caus. {-sAhayati}, to strengthen or encourage together, animate, incite îMBh. _
 .{samutsAha}2{sam-utsAha} úm. energy, force of will îMBh. îSus3r.
 .; {-tA} úf. id, (with {dAne}, `` alacrity in giving, great liberality '') îCa1n2. _
 .{samutsikta}1{sam-ut-sikta} úmf. (ûsic) overflowing with, proud of (úcomp.) îMBh. îR. _
 .{samutsuka}1{sam-utsuka} úmf({A})n. very uneasy or anxious, anxiously desirous, longing for (úcomp.), eager to (úinf.) îMBh. îKa1v. &c.
 .{samutsukata}3{sam-utsuka--tA} úf. desire, longing îDas3.
 .{samutsukatva}3{sam-utsuka--tva} ún. agitation, emotion îR.
 .; = prec. îR2itus. _
 .{samutsukaya}2{sam-utsukaya} úNom. úP. {øyati}, to cause to long for or yearn after îKir. _
 .{samutsR}1{sam-ut-ûsR} Caus. {-sArayati}, to send away, dismiss îMBh.
 .; ÷to drive away, disperse, dispel îKa1d. îHcar. îPrab. _
 .{samutsAraka}2{sam-utsAraka} úmf. driving away, dispelling îHcar.
 .{samutsAraNa}3{sam-óutsAraNa} ún. the act of driving away &c. îKa1d. îValS. _
 .{samutsRj}1{sam-ut-ûsRj} úP. {-sRjati}, to pour out or send forth together, hurl, throw, shoot oft (arrows) îR.
 .; ÷to give forth, emit, discharge (urine &c.), shed (tears), utter (a curse &c.) îMn. îMBh. &c.
 .; ÷to leave or abandon or completely put aside, put off or down, throw into (úloc.) îib.
 .; ÷to let loose, release îib.
 .; ÷to give up, renounce (together or at the same time) îMBh. îKa1v. &c.
 .; ÷to deliver over, Present to (údat.), give îR. îHcat. _
 .{samutsarga}2{sam-utsarga} úm. pouring out or shedding forth together (of urine) îMn. iv, 5o
 .; emission (of semen)
 .; {øgaM-ûkR} with úloc., `` to have sexual intercourse with ''
 îKull. _
 .{samutsRSTa}2{sam-utsRSTa} úmf. altogether poured or shed forth, given away, wholly given up or abandoned îMBh. îKa1v. &c. _
 .{samutsRp}1{sam-ut-ûsRp} úP. {-sarpati}, to glide or soar upwards together, to rise up to (úacc.) îRagh.
 .; ÷to rise, set in, begin (as darkness) îAmar. (úv.1.) _
 .{samutsarpaNa}2{sam-utsarpaNa} ún. getting along, proceeding, being accomplished îInscr. _
 .{samutsedha}1{sam-utsedha} úm. (úifc. úf. {A}) elevation, height îMBh. îR.

.; swelling up, intumescence, fatness, thickness îMW. _
 .{samud}1{sam-ûud} (or {und}), úP. {-unatti} (úind. p. {-udya}, having well moistened ''), to moisten thoroughly, sprinkle all over, water, wet îPa1rGr2. îNir. _
 .{samudra}2{sam-udra4} úm. (n. only îRV. vi, 72, 3
 .; úifc. úf. {A} cf. {udra4}, {an-udra4}
 .; for {sa-mudra} - p. 1168, col. 2) `` gathering together of waters '', the sea, ocean (in Veda also, the aerial waters '', `` atmospheric ocean or sky '' [cf. îNaigh. i, 3]
 .; in îVP. ii, 4, seven circular concentric [elsewhere 3 or 4] oceans are named, viz. {lavaNa}, `` salt-water ''
 .; {ikSu}, `` syrup
 .; {surA}, `` wine ''
 .; {ghRta}, `` clarified butter ''
 .; {dadhi} '', `` curds ''
 .; {dugdha}, `` milk ''
 .; {jala}, fresh water ''
 .; in later language the Ocean is often personified as king of the rivers) îRV. &c. &c.
 .; N. of the number, four (four principal oceans being reckoned by some, one for every quarter of the sky) îGan2it.
 .; a large Soma vessel îRV. vi, 69, `` 6; ix, 29, 3 &c.
 .; N. of an immensely high number (1 with 14 cyphers) îTS. îS3a1n3khSr. îMBh.
 .; a úpartic. configuration of the stars and planets (when the 7 plñplanets are situated in the and, 4th, 6th, 8th, 10th and 12th houses) îVarBr2S.
 .; = {rukma} îVS. îSch.
 .; N. of S3iva îMBh.
 .; of a Daitya îHariv.
 .; of various authors (also with {sUri}) îCat.
 .; of the son of a merchant born on the sea îBuddh.
 .; of other men îHParis3.
 .; of a úwk. quoted by Padmana1bha îCat.
 .; of a place îib.
 .; ({A}), úf. N. of two plants (= {zaTI} and {zamI}) îL.
 .; úm. or ún. N. of two Ssmans îA1rshBr.
 .; of various metres îTS. îNida1nas. &c.
 .{samudrakata}3{sam-udra4--kaTaka} a ship îVarYogay. îSch.
 .{samudrakapha}3{sam-udra4--kapha} úm. = {-phena} îL.
 .{samudrakara}3{sam-udra4--kara}
 .{samudrakarabhASya}3{sam-udra4--kara-bhASya} ún. N. of úwks.
 .{samudrakallola}3{sam-udra4--kallola} úm. `` ocean-wave '', N. of an elephant îKatha1s.
 .{samudrakAJcI}3{sam-udra4--kAJcI} úf. `` sea-girdled '', the earth îL.
 .{samudrakAntA}3{sam-udra4--kAntA} úf. `` sea-beloved '', a river îL.

.; Trigonella Corniculata îL.
 .{samudrakukSi}3{sam-udra4--kukSi} úf. the sea-shore îMBh.
 .{samudraga}3{sam-udra4--ga} úmf({A})n. ocean-going , seafaring
 îVarBr2S.
 .; flowing towards the ocean îMa1rkP.
 .; úm. a seafarer , seaman îW.
 .; ({A}) , úf. a river îMBh. îKa1v. [1167,1]
 .{samudragamana}3{sam-udra4--gamana} ún. going or voyaging by sea ,
 sea-roving îMW.
 .{samudragAmin}3{sam-udra4--gAmin} úmfn. sea-going , seafaring îib.
 .{samudragupta}3{sam-udra4--gupta} úm. N. of a king of Northern India
 (who reigned from about 345 till 380 A.D.) îInscr.
 .{samudragRha}3{sam-udra4--gRha} ún. a bath-house , bath-room îL.
 .{samudraculuka}3{sam-udra4--culuka} úm. ``" holding the ocean in his
 mouth "" , N. of the sage Agastya (fabled to have drunkup the ocean) îL.
 .{samudraja}3{sam-udra4--ja4} úmfn. produced or found in the sea îAV.
 îSus3r. îPan5cat.
 .{samudrajyeSTha}3{sam-udra4--jyeSTha} ({ødra4-}) , úmf({A})n. having
 the ocean as chief(said of waters) îRV.
 .{samudrataTa}3{sam-udra4--taTa} ún. the seacoast îW.
 .{samudratatA}3{sam-udra4--tatA} úf. a kind of metre îCol.
 .{samudratas}3{sam-udra4--ta4s} úind. from the sea îRV.
 .{samudratIra}3{sam-udra4--tIra} ún. the sea-shore îHit.
 .{samudratirIya}3{sam-udra4--tirIya} úmfn. dwelling on the sea-shore
 îBuddh.
 .{samudratva}3{sam-udra4--tva} ún. the state or condition of the ocean
 îPat.
 .{samudradatta}3{sam-udra4--datta} úm. N. of various persons îKatha1s.
 îHit. &c.
 .{samudradayitA}3{sam-udra4--dayitA} úf. ``" sea-beloved "" , a river îL.
 .{samudradeva}3{sam-udra4--deva} úm. the god of the ocean , Sinha7s.
 .{samudradevatA}3{sam-udra4--devatA} úf. an ocñocean-deity îUttamac.
 .{samudranavanIta}3{sam-udra4--navanIta} orð ún. ``" ocean ghee "" , the
 nectar (produced at the churning of the ocean) îL.
 .{samudranavanItaka}3{sam-udra4--navanIótaka} ún. ``" ocean ghee "" , the
 nectar (produced at the churning of the ocean) îL.
 .; the moon îib. (cf. îRTL. 108).
 .{samudraniSkuTa}3{sam-udra4--niSkuTa} úm. a pleasure-ground near the
 sea
 .; N. of a plñpleasure-grñground îMBh.
 .{samudranemi}3{sam-udra4--nemi} úmf({I})n. surrounded by the ocñocean
 (as the earth) îMBh. îRagh.
 .; (also a , {ømI}) , úf. the earth îMBh.
 .; {ømI-pati} or {ømizvara} úm. ``" earth-lord "" , a king îMBh.
 .{samudrapatnI}3{sam-udra4--patnI} úf. wife of the sea , a river îRagh.
 .{samudraparyanta}3{sam-udra4--paryanta} úmf({A}) ún. sea-bound (as the

earth) îAitBr. îPan5cat.
 .{samudrapriya}3{sam-udra4--priya} úm. N. of a man îHParis3.
 .{samudraphala}3{sam-udra4--phala} ún. ``" sea-fruit "" , a úpartic. drug
 îL.
 .{samudrapheNa}3{sam-udra4--pheNa} (úw.r.) orð ún. ``" sea-foam , the
 bone of the cuttle-fish (so light that it floats) îRagh. îSus3r. îBhpr.
 .{samudraphena}3{sam-udra4--phena} úm. ``" sea-foam , the bone of the
 cuttle-fish (so light that it floats) îRagh. îSus3r. îBhpr.
 .{samudrabandhayajvan}3{sam-udra4--bandha-yajvan} úm. N. of a man îCat.
 .{samudrabhava}3{sam-udra4--bhava} úmfn. being in the ocñocean ,
 produced from or in the sea îMW.
 .{samudramathana}3{sam-udra4--mathana} úm. N. of a Daitya îHariv.
 .; ún. the churning of the ocñocean , Ni1tis3.
 .; N. of a drama.
 .{samudramahiSI}3{sam-udra4--mahiSI} úf. ``" chief wife of the ocean "" ,
 N. of the Ganges îMBh.
 .{samudramAtra}3{sam-udra4--mAtra} ún. îPa1n2. 6-2 , 14 îSch.
 .{samudramAlin}3{sam-udra4--mAlin} úmfn. sea-wreathed (the earth) îR.
 .{samudramIGkhaya}3{sam-udra4--m-IGkhaya} úmfn. causing the Soma-vessel
 to shake or move (as Soma) îRV.
 .{samudramekhalA}3{sam-udra4--mekhalA} úf. ``" seagirdled "" , the earth
 îL.
 .{samudrayAtrA}3{sam-udra4--yAtrA} úf. a sea-voyage îHariv.
 .{samudrayAna}3{sam-udra4--yAna} ún. úid. îMn. viii , 157
 .; a vessel , ship îMW.
 .; {-mimAMsA} úf. N. of úwk.
 .{samudrayoSit}3{sam-udra4--yoSit} úf. ``" wife of the sea "" , a river
 îVcar.
 .{samudrarazana}3{sam-udra4--razana} úmf({A})n. (also written {-rasø})
 sea-girdled (said of the earth) îHariv. îRagh. îVarBr2S.
 .; ({A}) , úf. the earth îL.
 .{samudralavaNa}3{sam-udra4--lavaNa} ún. sea-salt îL.
 .{samudravarNana}3{sam-udra4--varNana} ún. N. of the 68th ch. of the
 Sundara-ka1n2d2a of the Ra1ma7yan2a.
 .{samudravarman}3{sam-udra4--varman} úm. N. of a king îKatha1s.
 .{samudravallabhA}3{sam-udra4--vallabhA} úf. ``" mistress of the sea "" ,
 a river îVcar.
 .{samudravasana}3{sam-udra4--vasana} úmf({A})n. sea-clothed , seagirt
 (the earth) îHariv.
 .; ({A}) , úf. the earth îL.
 .{samudravahni}3{sam-udra4--vahni} úm. submarine tire îL.
 .{samudravAkya}3{sam-udra4--vAkya} ún. N. of úwk.
 .{samudravAsas}3{sam-udra4--vAsas} ({ødra4-}) , úmfn. ``" sea-clothed ""
 veiled or concealed in the waters (said of Agni) îRV.
 .{samudravAsin}3{sam-udra4--vAsin} úmfn. dwelling near the sea îMBh.
 .{samudravijaya}3{sam-udra4--vijaya} úm. N. of the father of the 22nd

Arhat of the present Avasarpin2i1 îL.
 .{samudravelA}3{sam-udra4--velA} úf. the flood-tide îMaitrUp. îHit.
 .; an ocean-wave îW.
 .{samudravyacas}3{sam-udra4--vyacas} ({ødra4-}), úmf. whose capacity equals that of the sea or a Somavessel (said of Indra) îVS.
 .{samudravyavahArin}3{sam-udra4--vyavahArin} úmf. trading by sea îS3ak.
 .{samudrazukti}3{sam-udra4--zukti} úf. a sea-shell îMal1lav. îSin6ha7s.
 .{samudrazUra}3{sam-udra4--zUra} úm. N. of a merchant îKatha1s.
 .{samudrazoSa}3{sam-udra4--zoSa} úm. the creeping plant Convolvulus Argenteus îMW.
 .{samudrazrI}3{sam-udra4--zrI} úf. N. of a woman îHParis3.
 .{samudrasalilezaya}3{sam-udra4--salile-zaya} úmf. lying in sea-water (a kind of penance) îHariv.
 .{samudrasAra}3{sam-udra4--sAra} ún. " quintessence of the sea ", a pearl îMBh.
 .{samudrasubhagA}3{sam-udra4--subhagA} úf. " ocean's-favourite ", the Ganges îMW.
 .{samudrasUri}3{sam-udra4--sUri} úm. N. of an author îCat.
 .{samudrasena}3{sam-udra4--sena} úm. N. of a king îMBh.
 .; of a merchant îKatha1s.
 .{samudrasthalI}3{sam-udra4--sthalI} úf. úg. {dhUmA7di}.
 .{samudrasnAna}3{sam-udra4--snAna} ún. ablution in the sea
 .; {-vidhi} úm. N. of úwk.
 .{samudrAdi}3{samudrA7di} the 4th or other syllable in a stanza when a caesura follows îPin3g. îSch.
 .{samudrAnta}3{samudrA7nta} úm. the sea-shore îCa1n2.
 .; úmf({A})n. reaching to the sea (said of the earth) îR. îKatha1s.
 .; falling into the sea (as a river) îBhP.
 .; ({A}), úf. the earth ,
 .; the shrub Alhagi Maurorum îBhpr.
 .; the cotton plant îb.
 .; Trigonella Corniculata îib.
 .; ún. nutmeg îL.
 .{samudrAbhisAriNI}3{samudrA7bhisAriNI} úf. a maiden going to meet the god of the ocean îVikr.
 .{samudrAmbarA}3{samudrA7mbarA} úf. seaclothed " , the earth îL.
 .{samudrAmbhas}3{samudrA7mbhas} ún. sea water îMW.
 .{samudrAyaNa}3{samudrA7yaNa} úmf({A})n. flowing to the sea îPras3nUp.
 .{samudrAru}3{samudrA7ru} úm. " sea-torment " , a large fabulous fish (= {grAha-bheda})
 .; also = {setubandha} îL.
 .{samudrArtha}3{samudrA7rtha} úmf({A})n. tending , to the sea îRV.
 .{samudrAvagAhana}3{samudrA7vagAhana} úm. a úpartic. Sama1dhi îKa1ran2d2.
 .{samudrAvaraNa}3{samudrA7varaNa} úmf({A})n. seaclothed (the earth) îBhP.

.{samudrAvarohaNa}3{samudrA7varohaNa} úm. a partic. Sama1dhi îKa1ran2d2.
 .{samudreSTha}3{samudre-STha4} úmf({A4}) ún. being io the waters îTS.
 [1167,2]
 .{samudronmAdana}3{samudro7nmAdana} úm. N. of one of Skanda's attendants îMBh.
 .{samudropapluta}3{samudro7papluta} úmf. inundated or submerged by the ocean îBhP. _
 .{samudrAya}2{samudrAya} úNom.úA1. " {øyate} , to resemble the sea , appear like the ocean îMr2icch. _
 .{samudriya}2{samudri4ya} úmf({A})n. belonging to or flowing into the sea îRV.
 .; relating to or being in the Soma vessel îib. ix , 107 , 16
 .; ún. (prob.) a kind of metre îS3Br. _
 .{samudrIya}2{samudrIya} úmf. relating to the sea , marine , oceanic îMW. _
 .{samudrya}2{samudrya4} úmf. úid. îSV. _
 .{samundana}2{sam-undana} ún. becoming thoroughly wet , moisture , wetness îL. _
 .{samunna}2{sam-unna} úmf. well moistened or sprinkled , thoroughly wet îL. _
 .{samud}1{sa-mud} úmf. joyful , glad îS3is3. _
 .{samudaJc}1{sam-ud-ûaJc} úP. {-aJcati} , to rise , draw up , come near , begin îBha1m. _
 .{samUdakta}2{sam-Udakta} úmf. lifted up , raised up , thrown up îL. _
 .{samudanta}1{sam-u4danta} úmf. rising above the edge , about to overflow îMaitrS. îBr. îS3rS. _
 .{samudasta}1{sam-ud-asta} úmf. (û2. {as}) drawn or raised from a deep place îL. _
 .{samudAgam}1{sam-ud-A-ûgam} úP. {-gacchati} , to rise together îDivyA7v.
 .; ÷to arrive at full knowledge (next). _
 .{samudAgata}2{sam-udAgata} úmf. one who has attained full knowledge , excelling in (úcomp.) îLalit. _
 .{samudAgama}2{sam-udAgama} úm. full or complete knowledge îBuddh. _
 .{samudAcar}1{sam-ud-A-ûcar} úA1. {-carate} , to move or travel about (úe.g. {rathena} , " in a chariot ") îSiddh.
 .; úP. {-carati} , ÷to act towards , treat îMBh.
 .; ÷to practise , accomplish , do îib.
 .; ÷to speak to , address îDivyA7v. _
 .{samudAcarita}2{sam-udAcarita} úmf. addressed îDivyA7v. _
 .{samudAcAra}2{sam-udAcAra} úm. preset station , offering , entertainment (of a guest &c.) îMBh. îHariv.
 .; proper or right practice or usage or conduct or behaviour îMBh. îR. &c.
 .; intercourse with (úinstr.) îMBh.
 .; address îHariv. îKa1v. &c.

.; salutation îDivyA7v.
.; intention , purpose , design , motive îL.
.; úmf. = next îBhP.
.; {-vat} úmf. one who conducts himself well îMBh.
. {samudAcArin}3 {sam-óudAcArin} úmf. accosting , addressing îDivyA7v. _
. {samudAnaya}1 {sam-ud-A-naya}1 úm. (û {nI}) bringing together ,
assembly îMBh.
.; bringing about , accomplishment , perfection îLalit.
.; {-tA} úf. úid. îDivyA7v. _
. {samudAnaya}2 {sam-udAnaya}2 úNom. úP. {øyati} , to collect îDivyA7v.
.; ÷to bring about , attain îib.
. {samudAnayana}3 {sam-óudAnayana} ún. bringing near îJa1takam.
. {samudAnayitavya}3 {sam-óudAnayitavya} úmf. to be mastered thoroughly
îSaddhP.
. {samudAnita}3 {sam-óudAnita} úmf. attained (úv.l. {ønIta}) îLalit.
îDivyA7v.
. {samudAnItatva}3 {sam-óudAnItatva} ún. the being accomplished îJa1takam.
. {samudAnetavya}3 {sam-óudAnetavya} úmf. to be brought near îDivyA7v. _
. {samudAvah}1 {sam-ud-A-úvah} úP. {-vahati} , to lead or conduct out ,
draw or carry away îHariv.
.; ÷to draw along (said of horses) îR.
.; ÷to conduct home , marry îMBh. _
. {samudAhR}1 {sam-ud-A-úhR} úP. {-harati} , to utter together ,
pronounce , declare îHariv. îR. îBhP. _
. {samudAharaNa}2 {sam-udAharaNa} ún. declaring , uttering îW.
.; illustrating , illustration îib.
. {samudAhAra}3 {sam-óudAhAra} úm. (in {kathAsø}) conversation îDivyA7v.
_
. {samudAhRta}2 {sam-udAhRta} úmf. talked to , addressed îHariv.
.; talked about , mentioned as , named , called îA1s3vS3r. îMn. îR. &c.
.; stated , declared îYa1jn5.
.; illustrated îW. _
. {samudi}1 {sam-ud-úi} úP. {-eti} , to go upwards or rise up together ,
come together or prepare (for battle &c.) îMBh.
.; ÷to rise (as the sun) îib. _
. {samudaya}2 {sam-udaya} úm. (rarely ún.) coming together , union ,
junction , combination , collection , assemblage , multitude ,
aggregation , aggregate (úacc. with û {kR} , `` to collect or assemble
``) îMaitrUp. îMBh. &c.
.; (with Buddhists) the aggregate of the constituent elements or factors
of any being or existence (in later times equivalent to `` existence ``
itself) îBuddh. îSarvad.
.; a producing cause (úe.g. {duHkhasø} `` the cause of suffering ``)
îDharmas. 22
.; income , revenue îMn. îMBh.
.; success , prosperity îMr2icch.

.; war , battle îL.
.; a day îL.
.; = {udgama} or {samudgama} îL. [1167,3]
.; rising (of the sun &c.) îW.
.; ún. an auspicious moment (= {lagna}) îL. _
. {samudAya}2 {sam-udAya} úm. combination , collection , multitude , mass
, totality , a whole îPra1t. îKa1v. îPan5cat.
.; (with Buddhists) = {sam-udaya} îSarvad.
.; a úpartic. Nakshatra îVarYogay.
.; war , battle îL.
.; the rear or reserve of an army îL.
.; {-prakaraNa} ún. N. of úwk.
. {samudAyin}3 {sam-óudAyin} úmf. combining , forming an aggregate
îS3am2k. _
. {samudita}2 {sam-udita}2 úmf. (for 1. - {saM-úvad} , p. 1114 , col. 2)
gone up , risen , elevated , lofty îR. îKir.
.; collected , gathered together , united , assembled îR. îDas3. îSiddh.
.; possessed of , furnished with (úinstr. or úcomp.) îMBh. îR.
.; furnished with everything , well supplied , wanting nothing îib. _
. {samuditR}2 {sam-uditR} úmf. rising , surging (used to explain
{samudra4}) îNir. x , 32. _
. {samuditvara}2 {sam-uditvara} úmf. going up , rising îKa1s3i1Kh. _
. {samudIkS}1 {sam-ud-úIkS} úA1. {-IkSate} , to look up at , look at
attentively , perceive , observe îR. îAmar.
.; to have regard or respect for (úacc.) îMBh. _
. {samudIr}1 {sam-ud-úIr} Caus. {-Irayati} , to drive out , expel îMBh.
.; ÷to raise (dust) îMBh.
.; ÷to hurl , throw îib.
.; ÷to utter , speak , declare îKatha1s. _
. {samudIraNa}2 {sam-udIraNa} ún. setting in motion or getting into motion
îMa1rkP.
.; raising the voice , uttering pronouncing , reciting îW.
. {samudIrita}3 {sam-óudIrita} úmf. (fr. Caus.) set in motion , raised ,
uttered , pronounced îMBh.
. {samudIrNa}3 {sam-óudIrNa} úmf. greatly moved or agitated or excited
îR. îSus3r.
.; {-khara} úmf. agitated and sharp or pungent îSus3r.
.; {-mAnasa} úmf. agitated or excited in mind îR. _
. {samudIS}1 {sam-ud-úIS} úP. {-ISati} , to rise well upwards îChUp. _
. {samudeta}1 {sam-ude7ta} úmf. (cf. 2. {sam-udita} above) excelling in
(úcomp.) îA1past.
.; possessed of all good qualities îib. _
. {samudga}1 {samudga} úm. (of doubtful derivation
.; for {sam-udga} - below) the point of a bud (in {arka-sø} , -q.v.)
.; a round box or casket (said to be also ún.
.; úifc. úf. {A}) îYa1jn5. îVarBr2S. îKatha1s.

.; a round form of a temple îVarBr2S.
.; (in úrhet.) a kind of paronomasia (in which a verse or part of a verse identical in sound but different in meaning is repeated) îKa1vya7d. iii , 54-56
.; {-yamaka} ún. úid. îBhat2t2. îSch. _
. {samudgaka}2{samudgaka} úm. ún. a round box or casket îDas3. îRatna7v. &c.
.; (in úrhet.) = prec. îL. _
. {samudgala}2{samudgala} ^ {ratna-sø}. _
. {samudgam}1{sam-ud-ûgam} úP. {-gacchati} , to go or rise up together , come or break forth îMW. _
. {samudga}2{sam-udga} úmf. (for {samudga} ^ above) going up or rising together îW.
. {samudgata}3{sam-óudgata} úmf. risen up , come forth , appeared , begun îR2itus. îLalit.
. {samudgama}3{sam-óudgama} úm. going up , rising , ascending îKa1v. îKatha1s. _
. {samudgAra}1{sam-ud-gAra} úm. (û2. {gRR}) vomiting or spitting out , ejection îHariv. _
. {samudgIrNa}2{sam-udgIrNa} úmf. vomited forth , ejected , raised ; uttered , exclaimed (in these senses perhaps fr. û1- , {gR}) îL. _
. {samudgIta}1{sam-ud-gIta} úmf. (û {gai}) sung out loud , chanted loudly îMW.
.; ún. a loud song , chant îib. _
. {samudguJj}1{sam-ud-ûguJj} úP. {-guJjati} , to begin to hum îPrasannar. _
. {samudgranth}1{sam-ud-ûgranth} (only i1id. p. {-grathya}) , to bind up together , tie or fasten up îMBh. _
. {samudgrah}1{sam-ud-ûgrah} úP. {-gRhNAti} , to raise o lift up , take hold of. seize on îS3Br. _
. {samudghaT}1{sam-ud-ûghaT} Caus. {-ghATayati} , to open îR.
.; ÷to uncover (one's head , úi.e. `` be able to show one's self in public '') îKa1d. _
. {samudghATA}2{sam-udghATA} úm. taking away , removal (perhaps úw.r. for {øghAta}) îLalit. _
. {samudghAta}1{sam-udghAta} úm. destruction , extermination îBuddh. _
. {samudghAtin}2{sam-udghAtin} ^ {vimati-sø} , p. 979 , col. 3. _
. {samudghRS}1{sam-ud-ghRS} úP. {-gharSati} , to rub together , grind , pound îPrasannar. _
. {samuddaNDa}1{sam-uddaNDa} úmf. uplifted (as an arm) îDas3. [1168,1]
—
. {samuddidhIrSu}1{sam-uddidhIrSu} ^ below. _
. {samuddiz}1{sam-ud-ûdiz} úP. {-dizati} (úind. p. {dizya} , ^ q.v.) , to point out or indicate fully , mention at full , state , declare , communicate îMn. îMBh. &c.
.; ÷to designate as , name (two úacc.) îVarBr2S.

.; ÷to enter into discussion with (úinstr.) îAitA1r.
.; ÷to refer or relate to (^ next). _
. {samuddizya}2{sam-uddizya} úind. having fully pointed out &c.
.; (with úacc.) with reference or regard to , on account or in behalf or in honour of. at , against , towards , to îMBh. îKa1v. &c.
. {samuddiSTa}3{sam-óuddiSTa} úmf. fully pointed out or declared or indicated , shown , explained , enumerated , particularized îMn. îMBh. &c.
.; designated as , named , called îVarBr2S. _
. {samuddeza}2{sam-uddeza} úmf. full exposition , accurate or complete description , theory , doctrine îMBh. îSarvad.
.; a place , locality , abode of (úgen.) îMBh. îR. îHariv.
. {samuddezIya}3{sam-óuddezIya} ^ {vyAdhi-samuddezIya}. _
. {samuddIp}1{sam-ud-ûdIp} Caus. {-dIpayati} , to light up , inflame îR.
—
. {samuddRpta}1{sam-ud-dRpta} úmf. (û {dRp}) haughty , arrogant îR. _
. {samuddRR}1{sam-ud-ûdRR} úPass. {-diryate} , to be completely rent or torn in pieces , burst asunder îMW. _
. {samuddyut}1{sam-ud-ûdyut} úA1. {-dyotate} , to blaze up , shine very brilliantly îPrab. _
. {samuddru}1{sam-ud-ûdru} úP. {-dravati} , to run forth together , escape together îS3Br. _
. {samuddhata}1{sam-ud-dhata} úmf. (û {han}) raised well up , uplifted , elevated , whirled up (as dust) , flowing (as a river) high up on (úcomp.) , heaving , swelling (as waters) , towering , lofty , high îMBh. îKa1v. &c.
.; increased , intense , violent îR. îJa1takam.
.; puffed up with pride , arrogant , impudent îL.
.; swelling with , abounding in , full of (úcomp.) îR. îS3is3.
.; úw.r. for {sam-ud-dhuta} and {-dhRta}
.; {-taraMgin} úmf. (a river) whose waves are heaving or swelling îMBh.
.; {-IAGgUla}. úmf. (an animal) whose tail is raised or cocked up (úv.l. {sam-un-nata}) îHit. _
. {samuddhata}1{sam-ud-dhata} (for {-ud-hasta}) , úmf. wiped off with the hand îW. _
. {samuddhA}1{sam-ud-dhA} ({-ud-ûhA}) úA1. {-ujjihIte} , to rise together , come forth , appear îBhP.
.; ÷to burst forth , be heard , sound îPrasannar. _
. {samuddhura}1{sam-uddhura} úmf. lifted up , stretched out îCaurap. _
. {samuddhU}1{sam-ud-ûdhU} úP. úA1. {-dhUnoti} , {-dhUnute} , to shake up , raise (dust) , agitate , move hither and thither îMBh. îR. îHariv.
—
. {samuddhUta}2{sam-uddhU4ta} úmf. shaken up , agitated , moved hither and thither îib.
.; hurled or thrown near îMBh. _

.{samuddhUSara}1{sam-uddhUSara} úmfn. (prob.) dust-coloured , grey (= {dhUSara}) îPan5car. _
 .{samuddhR}1{sam-ud-ûdhR}1 (only in next). _
 .{samuddidhIrSu}2{sam-uddidhIrSu} úmfn. wishing to save îCat. _
 .{samuddhR}1{sam-ud-dhR}2 ({-ud-ûhR}) úP. úA1. {-uddharati} , {øte} , to take quite out , draw well out , extract from (úabl.) îKaus3. îMBh. îKa1v. &c.
 .; ÷to root out , extirpate , exterminate , destroy utterly îMBh.
 .; ÷to rescue , save , deliver from (úabl.) îMBh. îJa1takam. îPan5cat.
 .; ÷to lift , hold up îMBh. îMr2icch.
 .; ÷to pick up (a coin) îHit.
 .; ÷to raise up , strengthen , restore îMBh.
 .; ÷to divide , Bi1jag. îR. &c.: úDesid. , - {sam-uj-jihIrSu} (ús.v.) _
 .{samuddharaNa}2{sam-uddharaNa} ún. the act of drawing well out or up , extricating , raising , lifting îMBh. îKa1v. &c.
 .; taking off or away , removal îCat.
 .; eradication , extirpation îW.
 .; taking out from (as a part or share) , deduction îib.
 .; food thrown up (from the stomach) , vomit îL.
 .{samuddhartR}3{sam-óuddhartR} úmfn. one who lifts up or raises or extricates from (úabl.) îMBh. îMa1rkP.
 .; úm. an uptearer , extirpator îRagh. _
 .{samuddhAra}2{sam-uddhAra} úm. drawing out , extraction from (úabl.) îMa1rkP.
 .; extrication from any danger , rescue , delivery îS3atr.
 .; removal , destruction îKa1v.
 .; N. of a prince (for {hari-kRSNa-sø}) , Kshi7s3. _
 .{samuddhRta}2{sam-uddhRta} úmfn. well raised or drawn up or uplifted &c. &c.
 .; taken out from (as a share) , deducted ({øto7ddhAre} , loc ``" if a deduction be made ") îMn. ix , 116. [1168,2] _
 .{samuddhRS}1{sam-ud-dhRS} ({-ud-ûhRS}) Caus. {-uddharSayati} , to excite joyfully , gladden , delight îKa1t2h. _
 .{samuddharSa}2{sam-uddharSa} úm. war , battle (perhaps úw.r. for {sam-udgharSa}) îMBh. _
 .{samuddhvasta}1{sam-ud-dhvasta} úmfn. (û {dhvaMs}) completely overspread , sprinkled or covered with (úcomp.) îR. _
 .{samudbandh}1{sam-ud-ûbandh} (only úind. p. {-badhya}) , to bind up firmly îMBh. _
 .{samudbandhana}2{sam-udbandhana} is. hanging up ({AtmanaH} , ``" one's self ") îKa1d. _
 .{samudbudh}1{sam-ud-ûbudh} Caus. {-bodhayati} , to rouse up thoroughly , awaken , animate îNi1lak. _
 .{samudbodha}2{sam-udbodha} úm. becoming consciousness îSa1h.
 .{samudbodhana}3{sam-óudbodhana} ún. (fr. Caus.) thorough rousing up , awakening (from a swoon) , resuscitation îPrasannar. _

.{samudbRh}1{sam-ud-ûbRh} úP. {-bRhati} , to draw out together , pull out îMBh. _
 .{samudbhAsana}1{sam-udbhAsana} ún. lighting up , illuminating îKa1d. _
 .{samudbhU}1{sam-ud-ûbhU} úP. {-bhavati} , to spring up from , arise , be produced , exist îKa1v.
 .; ÷to increase , augment , grow îSus3r. _
 .{samudbhava}2{sam-udbhava} úm. (úifc. úf. {A}) existence , production , origin (úifc. either ``" arisen or produced from "" or ``" being the source of ") îMn. îMBh. &c.
 .; coming to life again , revival îMBh.
 .; N. of Agni at the Vrata7des3a îGr2ihya1s. _
 .{samudbhUta}2{sam-udbhUta} úmfn. sprung up , arisen , born , produced , derived îMBh. îR. îPur.
 .; existing îPrata1p.
 .; úv.l. or úw.r. for {sam-uddhUta} or {sam-uddhata} îMBh.
 .{samudbhUti}3{sam-óudbhUti} úf. arising , appearance îSa1h. _
 .{samudbheda}1{sam-udbheda} úm. bursting forth , appearance , development , growth îDas3ar. îSa1h. ; iii , 8522. _
 .{samudbhrAnta}1{sam-ud-bhrAnta} úmfn. (û {bhram}) roused up , excited , bewildered îMBh. îKa1v. &c. _
 .{samudya}1{sam-udya} - {saM-úvad} and {sam-úud} , pp. 1114 , 1166. _
 .{samudyam}1{sam-ud-úyam} úP. {-yacchati} , to raise up , lift up îMBh. îR. &c.
 .; ÷to rein in , curb , restrain , drive (horses &c.) îMBh. _
 .{samudyata}2{sam-udyata} úmfn. raised up , lifted up îMBh. îKa1v. &c.
 .; offered , presented îR. îMa1rkP.
 .; intended , prepared , begun îib.
 .; ready or eager for action , prepared to or about to (úinf. or údat.) , engaged in (úloc.) îR. îBhP. îKatha1s.
 .; ready to march against ({prati}) îMBh. vi , 5166. _
 .{samudyama}2{sam-udyama} úm. lifting up îMBh.
 .; great effort or exertion , setting about , readiness to or for (úloc. , údat. , or úcomp.) îKa1v. îKatha1s.
 .{samudyamin}3{sam-óudyamin} úmfn. exerting one's self. strenuous , eager , zealous îKa1m. _
 .{samudyA}1{sam-ud-úyA} úP. {-yAti} , to rise up against (úacc.) , assail îMBh. _
 .{samudyAta}2{sam-udyAta} úmfn. risen up against (úacc.) _
 .{samudyuj}1{sam-ud-úyuj} Caus. {-yojayati} , to excite , animate îMa1lav. îPrab. _
 .{samudyoga}2{sam-udyoga} úm. thorough preparation , making ready , setting about (úacc. with Caus. of ú {kR} and úgen. , ``" to undertake anything against ") îMBh. îR. &c.
 .; employment , use îMBh.
 .; concurrence (of many causes) îPrata1p. _
 .{samudra}1{sa-mudra} úmf({A})n. (for {sam-udra} - p. 1166 , col. 3)

having a stamp or seal , stamped , sealed , marked îMn. îYa1jn5. îMudr.

_. {samudralekhaka}2{sa-mudra-lekhaka} úmfn. marked with úpartic. inauspicious signs (perhaps úw.r. for {sAmø}) îBuddh. _

_. {samudrikta}1{sam-ud-rikta} úmfn. (û {ric}) abundantly furnished with (úinstr.) îVP. _

_. {samudvas}1{sam-ud-úvas} Caus. {-vAsayati} , to expel , remove , îS3Br. _

_. {samudvah}1{sam-ud-úvah} úP. úA1. {-vahati} , {øte} , to lift out , carry forth îBhat2t2.

.; ÷to lead away , lead home , marry îYa1jn5. îR. îBhP.

.; ÷to lift up , raise îMBh.

.; ÷to bear (with {manasA} , or {hRdayena} "" , in the heart "") , tolerate , suffer , endure îMBh. îR. îKatha1s.

.; ÷to wear , possess îRatna7v.

.; ÷to exhibit , show , display îR. îVarBr2S. [1168,3]

_. {samudvaha}3{sam-udvaha} úmfn. who or what lifts up îW.

.; moving up and down îib.

_. {samudvAha}3{sam-óudvAha} úm. bearing up îMW.

.; leading away , marriage îMBh. _

_. {samudvij}1{sam-ud-úvij} úA1. {-vijate} , to tremble greatly , shrink or start back together îMBh. _

_. {samudvigna}2{sam-udvigna} úmfn. greatly agitated or disturbed , terrified , anxious îR. îPur.

_. {samudvega}3{sam-óudvega} úm. great agitation or perturbation , terror , alarm , fear îMBh. _

_. {samudvIkS}1{sam-ud-vI7kS} ({-vi-úIkS}) úA1. {-vI7kSate} , to look at together , look at , perceive îMBh. îPan5cat. _

_. {samudvRt}1{sam-ud-úvRt} Caus. {-vartayati} , to cause to rise or swell îR. _

_. {samudvRtta}2{sam-udvRtta} úmfn. risen up , swollen îMBh. _

_. {samudvRh}1{sam-ud-úvRh} - {sam-ud-úBRh}. _

_. {samund}1{sam-úund} - {sam-úud} , p. 1166. _

_. {samunnad}1{sam-un-nad} ({-ud-únad}) úP. {-nadati} , to cry out together , shout out , roar out îMBh. îHariv. _

_. {samunnada}2{sam-unnada} úm. N. of a Ra1kshasa îR.

_. {samunnAda}3{sam-óunnAda} úm. simultaneous roaring or shouting îMBh. _

_. {samunnam}1{sam-un-nam} ({-ud-únam}) úP. {-namati} , to rise up or ascend together , rise aloft , ascend îBhat2t2.: Caus. {-nA8mayati} , to raise well up , erect , lift completely up , elevate îMBh. îS3ak.

îS3us3r. _

_. {samunnata}2{sam-unnata} úmfn. risen up , lifted up , raised aloft îKa1v.

.; arched , vaulted îVarBr2S. îRa1jat.

.; high , sublime îKa1m.

.; proud , arrogant îW.

.; {-lAGgula} úmfn. having the tail erect îHit. (cf.

{sam-uddhata-lø}).

_. {samunnati}3{sam-óunnati} úf. rising , swelling îSubh.

.; exaltation , eminence , high position îMBh. îKa1v. &c.

.; elevation , increase , growth (with {manasaH} , `` elevation of mind

""

.; {cittaM@samunatim@aznule} , the spirit experiences elevation ""

îKa1lid. îPan5cat. _

_. {samunnamana}2{sam-unnamana} ún. raising , arching (as the brows) îSa1h. _

_. {samunnasa}1{sam-unnasa} úmfn. having a prominent nose îHariv. _

_. {samunnah}1{sam-un-nah} ({-ud-únah}) úP. úA1. {-nahyati} , {øte} , to bind or tie up &c. (- next). _

_. {samunnaddha}2{sam-unnaddha} úmfn. tied or bound up (= {Urdhva-baddha}) îL.

.; swollen , pressed up or out îSus3r.

.; raised up , elevated , exalted îKa1v. îPur.

.; full , excessive îBhP.

.; proud , arrogant îib.

.; unfettered , loosened îib.

.; produced , born îL. _

_. {samunnAha}2{sam-unnAha} úm. pressing up or out îSus3r.

.; height , elevation îBhP. _

_. {samunnidra}1{sam-unnidra} úmfn. wide awake , opened wide (as eyes) îDharmas3. _

_. {samunnI}1{sam-un-nI} ({-ud-únI}) úP. úA1. {-nayati} , {øte} , to lead or conduct upward , together , raise completely up , elevate , increase îMBh. îBhP.

.; ÷to instigate , stimulate îKa1m.

.; ÷to deduce , infer îRa1jat. îSa1h.

.; ÷to pay off (a debt) îKull. on îMn. ix , 107. _

_. {samunnaya}2{sam-unnaya} úm. bringing out , inference , deduction îCat. ; occurrence , event , advent îBhat2t2.

_. {samunnayana}3{sam-óunnayana} ún. raising up , arching (as the brows) îDas3ar.

_. {samunnIta}3{sam-óunnIta} úmfn. raised up , elevated , increased îMBh.

_. {samunneya}3{sam-óunneya} úmfn. to be brought out or deduced îSa1h. _

_. {samunmajj}1{sam-un-majj} ({-ud-úmajj}) .only úind. p. {-majjya} , to dive under , bathe îMBh. _

_. {samunmizra}1{sam-unmizra} úmfn. mixed or mingled with , accompanied by (úinstr.) îMBh. îHariv. _

_. {samunmiS}1{sam-un-miS} ({-ud-úmiS}) úP. {-miSati} , to rise up , spring up from (úabl.) îRa1jat.

.; ÷to shine forth , shine bright , HYogay. _

_. {samunmII}1{sam-un-mII} ({-ud-úmII}) úP. {-milati} , to become fully expanded or unfolded or displayed îAmar. îPrap.: Caus. {-mIIayati} to

open (the eyes) îMBh. îR.
.; ÷to expand , display , exhibit îUttarar. _
.{samunmIita}2{sam-unmIita} úmf. opened , expanded , displayed îPrab.
_

.{samunmukha}1{sam-unmukha} úmf. ``" having the face erected "" ,
upright , high ({økhI-ûkR} , ``" to lift up "") îNaish. _
.{samunmUI}1{sam-un-mUI} ({ud-ûmUI}) úP. {-mUIyati} , to uproot or
eradicate completely , exterminate or destroy utterly îRa1jat. îHit.
[1169,1] _
.{samunmUana}2{sam-unmUana} ún. the act of uprooting or eradicating
completely , utter destruction , extermination îUttarar. îPrab. _
.{samunmRj}1{sam-un-mRj} ({-ud-ûmRj}) to rub up îMaitrS. îMa1nS3r.
.; ÷to rub completely off or out îKa1t2h. _
.{samupakRS}1{sam-upa-ûkRS} úP. {-karSati} , to draw towards at one
time or together , draw near îR. _
.{samupakIRp}1{sam-upa-ûkIRp} úA1. {-kalpate} , to be prepared or made
ready together îMW.: Caus. {-kalpayati} , to make ready together ,
prepare , make ready , accomplish îMBh. _
.{samupakalpita}2{sam-upakalpita} úmf. made ready , prepared , arranged
îMBh. îR.
.{samupakIRpta}3{sam-óupakIRpta} úmf. prepared or made ready together
îS3a1n3khSr. _
.{samupakram}1{sam-upa-ûkram} úP. úA1. {-krAmati} , {-kramate} , to go
up to , approach îMW.
.; ÷to begin , commence to (úinf.) îMBh. îR. _
.{samupakrama}2{sam-upakrama} úm. commencement îL.
.; comñcommencement of medical treatment îCar.
.{samupakramya}3{sam-óupakramya} úmf. to be treated medically îib.
.{samupakrAnta}3{sam-óupakrAnta} úmf. approached îMW.
.; one who has begun îR. _
.{samupagam}1{sam-upa-ûgam} úP. {-gacchati} , to go or proceed together
towards , go or come near to (úacc.) , approach , have recourse to îMBh.
îR.
.; ÷to go to any state or condition , undergo îR. îKatha1s. _
.{samupagata}2{sam-upagata} úmf. approached îW.
.; undergone îS3ak. _
.{samupagantavya}2{sam-upagantavya} úmf. to be gone to &c.
.; ún. it is to be gone to &c. ({asya@vizvAse@samupagantavyam} , ``" one
should place confidence in him "") îPan5cat. _
.{samupagama}2{sam-upagama} úm. going near , approach , contact îW. _
.{samupaguh}1{sam-upa-ûguh} úP.úA1. {-gUhati} , {øte} , to embrace ,
surround îCaurap. _
.{samupaghrA}1{sam-upa-ûghrA} úP. {-jighrati} , to smell at , kiss îR.
_

.{samupacAra}1{sam-upacAra} úm. attention , homage îPan5car. _
.{samupaci}1{sam-upa-ûci} úP. {-cinoti} , to heap up , gather îNa1g.:

úPass. {-cIyate} , to grow up , increase îSus3r. _
.{samupacita}2{sam-upacita} úmf. collected , heaped îW.
.; abundant îRatna7v.
.; thick îCar.
.; {-jala} úmf. having accumulated waters (as the ocean) îMW. _
.{samupacchAda}1{sam-upa-cchAda} úm. (û1. {chad}) îPa1n2. 6-4 , 96
îSch. _
.{samupajan}1{sam-upa-ûjan} úA1. {-jAyate} , to arise , spring up ,
take place îKa1v.
.; ÷to be born again îMBh.: Caus. {-janayati} , to generate , cause ,
produce îR2itus. _
.{samupajanita}2{sam-upajanita} úmf. (fr. Caus.) generated , produced ,
caused îib. _
.{samupajAta}2{sam-upajAta} úmf. arisen , produced îPrab.
.; aroused îMW.
.; {-kopa} úmf. one whose anger is roused , provoked or moved to
anñanger îib.
.; {øA7bhinivezam} úind. after having formed a determined resolution
îPrab. _
.{samupajoSam}1{sam-upajoSam} úind. entirely according to wish or liking
, quite contentedly (= {upajø} , ^q.v.) îL. _
.{samupajJA}1{sam-upa-ûjJA} úP. úA1. {-jAnAti} , {-janite} , to
ascertain fully , find out îMBh.
.; ÷to perceive , learn îW. _
.{samupatap}1{sam-upa-ûtap} úPass. {-tapyate} , to feel pain îMBh. _
.{samupadiz}1{sam-upa-ûdiz} úP. {-dizati} , to point out or indicate
fully , show îMBh.
.; ÷to assign (with úacc. of person and of thing) îR. _
.{samupadRz}1{sam-upa-ûdRz} Caus. {-darzayati} , to cause to see or be
seen , show , exhibit , Karan2d2. _
.{samupadru}1{sam-upa-ûdru} úP. {-dravati} (ep. also úA1. {øte}) , to
run together towards , rush upon (úacc.) îMBh. îR.
.; ÷to run up to , assail , attack îVar. Br2S. _
.{samupadruta}2{sam-upadruta} úmf. assailed , attacked , overrun îib. _
.{samupadhA}1{sam-upa-ûdhA} úP. úA1. {-dadhAti} , {-dhatte} , to put
together , construct , create , produce îMW. [1169,2] _
.{samupadhAv}1{sam-upa-ûdhAv} úP. {-dhAvati} , to run near or towards
(úacc.) îMBh. _
.{samupanI}1{sam-upa-ûnI} úP. úA1. {-nayati} , {øte} , to lead up to
together , bring or draw near to , lead to (úacc.) îMBh. îKa1v.
îVarBr2S.
.; ÷to take away , carry off îMBh.
.; ÷to offer (a sacrifice) îR.
.; ÷to bring about , cause îHariv. _
.{samupanayana}2{sam-upanayana} ún. the act of leading near to
îDharmas3arm. _

.{samupanIta}2{sam-upanIta} úmfn. brought or led to (úacc.) îR. _
 .{samupanyas}1{sam-upa-ny-ûas} úP. {-asyati} , to lay down fully , state at full length îHit. _
 .{samupanyasta}2{sam-upanyasta} úmfn. fully stated îib. _
 .{samupapad}1{sam-upa-ûpad} úA1. {-padyate} , to come to pass , be brought about or accomplished îMBh.
 .; ÷to meet with (úacc.) , experience îib.: Caus. {-pAdayati} , to bring about , make ready , prepare. îR. _
 .{samupapAdita}2{sam-upapAdita} úmfn. (fr. Caus.) made ready , prepared îib. _
 .{samupapluta}1{sam-upa-pluta} úmfn. (û {plu}) overwhelmed , assailed , distressed îR. _
 .{samupabRh}1{sam-upa-ûbRh} Caus. {-bRMhayati} , to cause to increase , augment , strengthen , complete îMBh. îValyuP. _
 .{samupabhuj}1{sam-upa-ûbhuj} úA1. {-bhuGkte} , to enjoy sexually , have sexual union with (úacc.) îMBh. îR. _
 .{samupabhoga}2{sam-upabhoga} úm. enjoying , eating îMBh.
 .; cohabitation , sexual union îMW. _
 .{samupayA}1{sam-upa-ûyA} úP. {-yAti} , to go up to or approach (with úacc.) îR.
 .; ÷to betake one's self to (úacc.) îMBh. îVarBr2S.
 .; ÷to go to any state or condition (with úacc.) îVarBr2S. _
 .{samupayAta}2{sam-upayAta} úmfn. gone up to , approached (with úacc.) îib. _
 .{samupayuj}1{sam-upa-ûyuj} úP. {-yunakti} , to make complete use of , consume îMBh.: Caus. {-yojayati} úid. îib. _
 .{samupayukta}2{sam-upayukta} úmfn. completely used up or consumed , eaten îMW.
 .{samupayupayuktavat}3{sam-upayóupayukta-vat} úmfn. one who has consumed îMBh. _
 .{samupayoSam}1{sam-upayoSam} úind.= {samupajoSam} , col. 1. _
 .{samuparuj}1{sam-upa-ûruj} úP. {-rujati} , to break or cut up îMW.
 .; ÷to press hardly upon îHariv. _
 .{samuparudh}1{sam-upa-ûrudh} úP. {-ruNaddhi} , to hinder greatly , disturb , obstruct: Pass , {-rudhyate} , to be hindered or interrupted îMBh. _
 .{samupalakS}1{sam-upa-ûlakS} úP. úA1. {-lakSayati} , {øte} , to look at or observe attentively îKa1m.
 .; ÷to see , perceive îMBh. _
 .{samupalabh}1{sam-upa-ûlabh} úA1. {-labhate} (ep. also úP. {-labhati}) , to take or receive fully , obtain îMBh. îR.
 .; ÷to acquire by experience , learn , Perceive îVarBr2S. _
 .{samupavas}1{sam-upa-ûvas} úP. {-vasati} , to abide wholly in , engage in , devote one's self to (next below)
 .; ÷to abide in a state of abstinence , fast îHcat. _
 .{samupoSaka}2{sam-upo7Saka} úmfn. fasting , Kr2ishn2aj.

.{samupoSita}3{sam-óupo7Sita} úmf({A}) ún. engaged in , devoted to (úacc.) îMa1rkP.
 .; one who has fasted îMBh. îVarBr2S. îBhP. _
 .{samupavah}1{sam-upa-ûvah} úP. {-vahati} , to bear or carry along with , flow with îMBh.: úPass. {-upo7hyate} , to be borne near , approach îHariv. _
 .{samupoDha}2{sam-upo7Dha} p. 1170 , col , 2. _
 .{samupaviz}1{sam-upa-ûviz} úP. {-vizati} , to sit down together or near , sit down on (úloc. , úacc. , or úgen. with {upari}) îS3Br. îGr2S3rS. îChUp. &c.
 .; ÷to lie down upon (úacc.) îib.
 .; ÷to encamp îib.
 .; ÷to oversleep (the right time for anything) îR.: Caus. {-vezayati} , to cause to sit down , ask to be seated îHit.
 .; ÷to cause to encamp îRa1jat.
 .{samupaviSTa}3{sam-óupaviSTa} úmfn. seated , sat down îMBh. îPan5cat. &c. _
 .{samupaveza}2{sam-upaveza} úm. sitting down together îMW.
 .; inviting any one to sit down or rest , entertaining îW.
 .; a seat îUttarar.
 .{samupavezana}3{sam-óupavezana} ún. the act of causing to sit down îMW.
 .; a habitation , building îib. [1169,3]
 .; a seat îUttarar.
 .{samupavezita}3{sam-óupavezita} úmfn. made to sit down , invited to rest îW. _
 .{samupavRt}1{sam-upa-ûvRt} úA1. {-vartate} , to go together towards , proceed together îMW.
 .; ÷to behave îR. _
 .{samupazam}1{sam-upa-ûzam} úP. {-sAmyati} , to become quiet , cease îMBh. îCar. _
 .{samupazru}1{sam-upa-ûzru} úP. {-sRNoti} , to listen to anything (úacc.) , hear , hear or perceive any one (úgen.) , hear from or be told by any one (úabl.) îMBh. îR. îBhP. _
 .{samupaSTambha}1{sam-upaSTambha} m.= {sam-uvastambha} below îMBh. _
 .{samupasaMhR}1{sam-upa-saM-ûhR} úP. úA1. {-harati} , {øte} , to restrain , stop (next). _
 .{samupasaMhRta}2{sam-upasaMhRta} úmfn. restrained , stopped îUttarar. _
 .{samupasad}1{sam-upa-ûsad} úP. {-sIdati} to go to , approach (úacc.) îMBh.
 .; ÷to get at , obtain (úacc.) îS3is3. _
 .{samupasR}1{sam-upa-ûsR} úP. {-sarati} , to come near , approach îR. _
 .{samupasRp}1{sam-upa-ûsRp} úP. {-sarpati} , to go to (úacc.) , approach îMBh. îR. îBa1lar.
 .; ÷to attack îMW. _
 .{samupasev}1{sam-upa-ûsev} úA1. {-sevate} , to make use of together îMW.

.; ÷to be addicted to , enjoy îR. _
 .{samupastambha}1{sam-upastambha} úm. propping , supporting îMBh.
 .; a support îCar. _
 .{samupastha}1{sam-upa-ûsthA} úP. úA1. {-tiSThati} , {øte} , to stand near (at any one's service) îR.
 .; ÷to lean on (úacc.) îib.
 .; ÷to go to , approach (úacc.) îMBh.
 .; ÷to occur , arise , befall îS3ak.: Caus. {sthApayati} , to set up îSus3r. _
 .{samupastha}2{sam-upastha} úf. standing near , approximation , proximity îW.
 .; happening , befalling îib.
 .{samupasthana}3{sam-ôupasthana} ún. approximation , approach îib.
 .; nearness îib.
 .; happening , occurring îib. _
 .{samupasthita}2{sam-upasthita} úmf({A})n. approximated , approached , come to ({teSA@agrato@nadI@samupasthita} = `` they came upon a river ``) îMBh. îHariv. îR. &c.
 .; sitting or lying on (úloc.) îR.
 .; arisen îHariv.
 .; appeared , begun , imminent îMBh. îHariv. îR. &c.
 .; seasonable , opportune îMBh.
 .; come upon , fallen to , fallen to one's share (with úacc. or úgen.) îKa1v. îBhag. &c.
 .; ready for (údat. or úloc.) îMBh. îBhP.
 .; undertaken , resolved îR.
 .; attained , acquired îW.
 .{samupasthiti}3{sam-ôupasthiti} úf. = {øupasthana} above. îib. _
 .{samupaspRs}1{sam-upa-ûspRs} úP. {-spRzati} , to touch îR.
 .; ÷to touch (water for ablution) , touch with water (úinstr.) , bathe in (úloc.) îMBh. îYa1jn5.
 .; ÷to sip water îMW. _
 .{samupahata}1{sam-upa-hata} úmf. (û {han}) stricken , impaired (as reason) îVarYogay. _
 .{samupahava}1{sam-upahava} ^ {sam-upa-ûhve} below. _
 .{samupahR}1{sam-upa-ûhR} úP. úA1. {-harati} , {øte} , to bring towards , offer îR. îJa1takam.
 .; ÷to pay (honour) îJa1takam.
 .; ÷to perform (a sacrifice) îMW. _
 .{samupahvara}1{sam-upahvara} úm. a hidden place , hiding-place îMBh. _
 .{samupahve}1{sam-upa-ûhve} úP. úA1. {-hvayati} , {øte} (úind. p. {-hUya} , or {-hAvam}) , to call together , invite îTS. îBr. îS3rS.
 .; ÷to challenge (to fight) îMBh. îR. _
 .{samupahava}2{sam-upahava4} úm. an invitation together with others , common invitation îBr. îLa1t2y. _
 .{samupAkR}1{sam-upA7-ûkR} úP. úA1. {-karoti} , {-kurute} , to satisfy

, pay off îMBh. _
 .{samupAkrAnta}1{sam-upA7-krAnta} úmf. (û {kram}) one who has approached or attained to or arrived at (úacc.) îR. _
 .{samupAgam}1{sam-upA7-ûgam} úP. {-gacchati} , to go up to together , go near to , resort to , approach , meet îMBh. îKa1v. &c.
 .; ÷to undergo , incur , get into any state or condition (úacc.) îR. _
 .{samupAgata}2{sam-upA7gata} úmf. gone near to , approached , met , come , arrived îMBh. îKa1v. &c. [1170,1]
 .; one who has attained îR.
 .; one who has incurred or undergone îib. _
 .{samupAghrA}1{sam-upA7-ûghrA} (only úind. p. {-ghrAya}) , to smell at , kiss îMBh. îR. _
 .{samupAcar}1{sam-upA7-ûcar} úP. {-carati} , to attend , wait on , treat (medically) îSus3r.
 .; ÷to practise , attend to , be intent upon (úacc.) îMBh. _
 .{samupAda}1{sam-upA-ûdA} úA1. {-datte} (úind. p. {-dAya} , ^ q.v.) , to gain , receive , acquire îMBh. îMa1rkP.
 .; ÷to take away from , deprive of. îMBh.
 .; ÷to collect , heap together îR.
 .; ÷to assume , put on îMBh. _
 .{samupAtta}2{sam-upA7tta} úmf. gained , acquired , taken , robbed , gathered , collected îMBh. îR. &c. _
 .{samupAdAya}2{sam-upA7dAya} úind. having gained &c. &c.
 .; having used or employed (with úacc. = `` with the help of. `` , by means of ``) îR. _
 .{samupAnI}1{sam-upA7-ûnI} úP. {-nayati} , to conduct or lead together towards , bring or gather together , assemble îR. _
 .{samupAnayana}2{sam-upA7nayana} ún. bringing near , procuring îMBh. _
 .{samupAnIta}2{sam-upA7nIta} úmf. brought together , gathered , assembled îMBh. _
 .{samupAbhicchAda}1{sam-upA7bhi-cchAda} úm. (fr. û1. {chad}) îPat. on îPa1n2. 6-4 , 96. _
 .{samupAyA}1{sam-upA7-ûyA} úP. {-yAti} , to go up to together , go or resort to (úacc.) , approach , meet îMBh. îKatha1s. _
 .{samupAyAta}2{sam-upA7yAta} úmf. come near , approached , arrived îKa1v. _
 .{samupAyukta}1{sam-upA-yukta} úmf. (û {yuj}) furnished with , possessed of. surrounded by , full of (úinstr.) îMBh. _
 .{samupArabdhA}1{sam-upA7-rabdhA} úmf. (û {rabh}) begun , commenced , undertaken îMBh. _
 .{samupAruj}1{sam-upA7-ûruj} = {sam-upa-ûruj} _
 .{samupAruh}1{sam-upA7-ûruh} úP. {-rohati} , to mount up , ascend îMBh. _
 _
 .{samupArUDha}2{sam-upA7rUDha} úmf. mounted upon , ascended îR. _
 .{samupArj}1{sam-upA7rj} ({-upa-ûarj}) Caus. {-upA7rjayati} , to gain or acquire together , procure îBhpr. _

.{samupArjana}2{sam-upA7rjana} ún. the act of gaining or acquiring together , simultaneous acquisition îMn. vii , 152.
 .{samupArjita}3{sam-óupA7rjita} úmf. brought together , prepared îMW. ; acquired , gained îib. ; stored up îib. _
 .{samupAlambha}1{sam-upA7lambha} úm. reproach , censure îMBh. _
 .{samupAvis}1{sam-upA7-úvis} úP. {-vizati} , to enter upon together , undertake , begin , commence îR.: Caus. {-vezayati} , to conceal , hide îHParis3. _
 .{samupAvR}1{sam-upA7-úvR} (prob.) úw.r. for {sam-apA7-úvR} (̄ q.v.) _
 .{samupAz}1{sam-upA7z} ({-upa-} ú2. {az}) úP. {-upA7zlnAti} , to taste fully or completely , enjoy îMBh. _
 .{samupAzrita}1{sam-upA4-zrita} úmf. (ú {zri}) leaning against , supported by , resting on (úacc.) îMBh. îR. &c. ; resorted to , one who has recourse to (úacc.) îib. ; occupied by (úinstr.) îRa1jat. ; visited or afflicted by (úinstr.) îMBh. _
 .{samupAs}1{sam-upA7s} ({-upa-úAs}) úA1. {-upA7ste} (pr. p. {-upA7slna}) , to sit near together or near each other îR. ; ÷to engage in or devote one's self to anything together , practise in common (or singly) îGr2ihya1s. îR. ; ÷to serve or honour together , revere , worship , adore îMBh. îMr2icch. îRagh. _
 .{samupAstha}1{sam-upA7-ústhA} úP. úA1. {-tiSthati} , {øte} , to stand near to îHariv. ; ÷to practise , observe îMBh. _
 .{samupAsthita}2{sam-upA7sthita} úmf. come near , approached îMBh. îR. _
 .{samupAhR}1{sam-upA7-úhR} úP. úA1. {-harati} , {øte} , to bring near , fetch , procure îMBh. îR. &c. ; ÷to offer , sacrifice îMBh. îR. îBhP. ; ÷to sacrifice one's self. îRa1jat. ; ÷to enter upon (initiation) îR. _
 .{samupe}1{sam-upe7} ({-upa-} ú5. {i}) {-upa17ti} , to come together , meet (as friends or foes) îMBh. îR. îPan5cat. ; to have sexual intercourse îMBh. ; ÷to come near , approach , go to (úacc.) îib. [1170,2] ; to have recourse to , apply to , Sa1rn3gP. ; ÷to attain , incur , partake of îVarBr2S. îS3is3. ; ÷to occur , happen , appear îMBh. ; ÷to come upon , befall îR. ; ÷to be absorbed in îRPra1t. _
 .{samupeta}2{sam-upe7ta} úmf. come together &c. &c. ; come , arrived îMBh. ; furnished or supplied with , abounding in (úinstr. or úcomp.) îib. _
 .{samupekS}1{sam-upe7kS} ({-upa-úIkS}) úA1. {-upe7kSate} (ep. also

{øti}) , to look completely over or beyond , take no notice of , disregard , neglect , abandon îMBh. îMr2icch. îAmar. _
 .{samupekSaka}2{sam-upe7kSaka} úmf. overlooking , not heeding , disregarding. neglecting (úgen.) îBhP. _
 .{samupepsu}1{sam-upe7psu} úmf. (fr. úDesid. of {sam-upa-úAp}) wishing to obtain , striving after (úacc.) îKa1v. _
 .{samupoDha}1{sam-upo7Dha} úmf. (ú1. {Uh}) brought near , presented , offered îMn. vi , 41 ; commenced , begun (as a battle) îR. (also {-upo7lha} îA1s3vGr2.) ; risen (as the moon) îUttar. _
 .{samupopaviSTa}1{sam-upo7pa-viSTa} úmf. (cf. {upo7pa} [for {upa-upa]-úviz}) seated together , sitting down îHariv. 7042. _
 .{samupoS}1{sam-upo7S} ({-upa-úuS}) úP. {-upo7Sati} , to burn or consume together , burn up completely îS3Br. _
 .{samubj}1{sam-úubj} úP. {-ubjati} , to cover over , close up , press together îS3Br. _
 .{samubjita}2{sa4m-ubjita} úmf. covered over , closed up îAV. _
 .{samubh}1{sam-úubh} úP. {-ubhnAti} , {-unapti} (úimpf. {-unap}) , to confine , shut up , keep closed , cover up îRV. _
 .{samubdha}2{sa4m-ubdha} úmf. confined , closed , covered up îib. _
 .{samulbaNa}1{sam-ulbaNa} úmf. strong , big , brawny îVarBr2S. _
 .{samullaGgh}1{sam-ul-laGgh} ({-ud-úlaGgh}) úP. {-laGghayati} , to leap beyond , violate , transgress , neglect îMa1rkP. ; ÷to carry over , transport îHcar. _
 .{samullambita}1{sam-ul-lambita} úmf. (fr. {samud-úlamb}) , hanging up , hanging îMr2icch. _
 .{samullas}1{sam-ul-las} ({-ud-úlas}) úP. {-lasati} , to shine forth , gleam , glitter îS3is3. ; ÷to break forth , appear îKir. îPan5cat. ; ÷to sound , resound îPrasannar.: Caus. {-lAsayati} , to cause to jump or sport , exhilarate , make glad îMW. _
 .{samullasita}2{sam-ullasita} úmf. shining forth , gleaming , brilliant , beautiful îGi1t. ; sportive , sporting îW. _
 .{samullAsa}2{sam-ullAsa} úm. sporting , dancing , prancing (of a horse) îL. ; excessive brilliance , exhilaration îMW. _
 .{samullAsin}2{sam-ullAsin} úmf. shining forth , glittering îKpr. _
 .{samullikh}1{sam-ul-likh} ({-ud-úlikh}) úP. {-likhati} , to scratch up all round , dig up. îS3Br. ; ÷to scratch , furrow îKum. ; ÷to rub against , graze îR. ; ÷to write down , mention (in a book) îL. _
 .{samullekha}2{sam-ullekha} úm. digging up all round , extermination (= {utsAdana}) îL. _
 .{samullup}1{sam-ul-lup} ({-ud-úlup}) úP. {-lumpati} , to seize upon ,

lay hold of , pick up îS3Br. îKa1tyS3r. _
 .{samuS}1{sam-ûuS} úP. {-oSati} , to burn up , consume by fire îAV.
 îS3Br. _
 .{samuSita}1{sam-uSita} ^ {saM-ûvas} , p. 1114 , col. 3. _
 .{samuSka}1{sa-muSka} úmf. having testicles , uncastrated îBaudh. _
 .{samuSyala}1{sam-uSyala4} úmf({A4})n. (fr. {sam} + {ûuS} = {vaz})
 desirous , loving or exciting love îAV. _
 .{samuhitR}1{samuhitR} v. l. for {sam-uditR} (^ q.v.) _
 .{samuhya}1{sam-uhya} {sam-UDha} , ^ {sam-ûUh} . _
 .{samUra}1{samUra} or {samUru} úm. a kind of deer (the skin of which
 may be used as a student's seat &c.
 .; úaccord. to some it has a white mane
 .; cf. {camUru}) îL. _
 .{samUruka}2{samUruka} úm. úid. îW. _
 .{samUrtaka}1{samUrtaka} (prob.) úw.r. for {saMvartaka} îMa1rkP.
 [1170,3] _
 .{samUla}1{sa4-mUla} úmf. having roots , overgrown , grassy , green ,
 verdant îS3Br. îKaus3. îR.
 .; together with the root , root and branch , entire or entirely (also
 úibc. and {am} úind.) îBr. &c. &c.
 .; based upon , founded îGobh. îSch.
 .{samUlakASam}3{sa4-mUla--kASam} úind. with root and branch (with û
 {kaS} "" , to exterminate completely "") îMcar. îSarvad.
 .{samUlaghAtam}3{sa4-mUla--ghAtam} úind. with utter extirpation (with û
 {han} , ``" to destroy utterly "") îS3is3. îSarvad. _
 .{samUlaka}2{sa-mUlaka} úmf. together with the roots îMBh.
 .; together with radish-root îib. _
 .{samUh}1{sam-ûUh} (cf. {saM-ûvah}) , úP. úA1. {-Uhati} , {øte}
 (úind. p. {-bham} , ^ q.v.) , to sweep together , bring or gather
 together , collect , unite îRV. îAV. îBr. îUp. îBhP.: Caus. {-Uhayati}
 , to sweep together , heap up , Kus3. _
 .{samuhya}2{sam-uhya4} úmf. in úcomp. for {sam-Uhya} .
 .{samuhyapurISa}3{sam-uhya4--purISa} ({øhya4}.) , úmf. consisting of
 rubbish swept or heaped together îS3Br. îKa1tyS3r. _
 .{samUDha}2{sa4m-UDha} (or {-Ulha}) , úmf. swept or pressed together ,
 brought together , collected , united îRV. îTS.
 .; regularly arranged , restored to order (as opp. to {vy-UDha} , ``"
 disarranged "" , ``" transposed "") îBr. îS3rS.
 .; purified îL.
 .; tamed îL.
 .; {-cchandas} úmf. having metres restored to their order îS3Br.
 .; {-dvAdazA7hapaddhati} úf. {-puNDarIka-paddhati} úf. N. of úwks. _
 .{samUha}2{sam-Uha4} úm. (úifc. úf. {A}) a collection , assemblage ,
 aggregate , heap , number , multitude îAV. &c. &c.
 .; an association , corporation , community îMn. îYa1jn5. &c.
 .; sum , totality , essence îMBh.

.; N. of a divine being(?) îMBh. xiii , 4355
 .; ({A}) , úf. (scil. {vRtti}) a úpartic. mode of subsistence îBaudh.
 .; ({øha)-kArya} ún. the business or affairs of a community îMW.
 .; {-kSAraka} úm. civet îL.
 .; {-gandha} úm. civet îL.
 .{samUHaka}3{sam-óUhaka} úm. collection , heap , multitude îA1pS3r.
 îPan5car.
 .{samUHana}3{sam-óUhana} úmf. sweeping together , collecting ,
 gathering îMn. iv , 102
 .; ({I}) , úf. a broom îA1past. îBaudh.
 .; ún. the act of Sweeping together &c. îS3a1n3khGr2.
 .; placing an arrow on the bowstring îL. {øUhin} úmf. forming an
 aggregate or fit for the formation of an aggregate îNya1yas. îSch. _
 .{samUHya}2{sam-Uhya4}1 úmf. to be swept together &c. (in îSulbas. =
 {samuhya4-purISa} above) îTS. îKa1t2h.
 .; úm. (scil. {agni}) a kind of sacrificial fire (to be brought or
 carried by the priest) îPa1n2. 3-1 , 131
 .; a place prepared for the reception of the sacrificial fire îW. _
 .{samUHya}2{sam-Uhya}2 úind. having brought together. _
 .{samoha}2{sam-oha4} úm. hostile encounter , conflict , war îRV. _
 .{samoham}2{sam-o4ham} úind. bringing or sweeping together îib. _
 .{samUh}1{sam-ûUh} (only úPot. {-uhyAt}) , to per. ceive , understand
 îVop. _
 .{samR}1{sam-ûR} úP. {-iyarti} , {-RNNoti} , {-RNVati} , or
 {-ricchati} (in some forms also úA1.
 .; for {-Rcchati} , {teø} , ^ îPa1n2. 1-3 , 29) , ÷to join together ,
 bring to pass , bring about îRV. iii , 2 , 1
 .; ÷to bring together , drive together (3. úsg. úaor. {-Arata}
 .; perf. p. {-ArANa}) îib. i , 54 , 1
 .; ÷to be brought about îib. iii , 11 , 2
 .; ÷to run together , hasten together towards (úacc. or úloc.) , meet
 with (úinstr.) , come into collision or conflict îRV. îAV. îS3Br.
 îKaus3. îBhat2t2.: Caus. {-arpayati} , {øte} , to throw at , hurl at
 (úacc.) , strike , hit îAV. îMBh.
 .; ÷to cause to come into conflict or collision îS3Br.
 .; ÷to fix or place or insert in , put in or on or down îib. &c. &c.
 .; ÷to impose , enjoin îR.
 .; ÷to deliver over , consign , commit îKa1v. îKatha1s. îSa1h.
 .; ÷to send off , despatch (a messenger) îR. _
 .{samara}2{sam-ara4} úm. (or ún. úg. {ardharcA7dI}) coming together ,
 meeting , concourse , confluence îRV. îAV. îS3Br.
 .; (úifc. úf. {A}) hostile encounter , conflict , struggle , war ,
 battle with ({saha}) îS3a1n3khBr. îMBh. &c.
 .; N. of a king of the Vidya1-dharas îKatha1s.
 .; of a king of Ka1mpilya îHariv.
 .; of a brother of king Avantarman îRa1jat.

.; {-karman} ún. the action of battle or war îR.
.; {-kAtara} ún. `` timid in battle '' , N. of a general îKautukas.
.; {-kAma-dIpikA} úf. N. of úwk.
.; {-kSiti} úf. field of bñbattle îR.
.; {-jambuka} ún. `` bñbattle-jackal '' , N. of a man îKautukas.
.; {-jit} (îKatha1s.) , {-M-jaya} (îCat.) , ún. victorious in bñbattle '' , N. of a king
.; {-tuGga} , {-bala} , and {-bhaTa} ún. `` eminent in bñbattle '' , and `` battleforce '' , and `` battle-soldier '' , N. of warriors îKatha1s.
.; {-puMgava} ún. (with {dIkSita}) N. of an author îCat.
.; {-bhU} or {-bhUmi} úf. field of bñbattle îVa1s.
.; {-manoharI} úf. N. of an astron , úwk.
.; {-mardana} ún. `` destroying in bñbattle '' , N. of S3iva îMBh.
.; {-mUrdhan} ún. the front or van of bñbattle îR.
.; {-varman} , ni. N. of a king îRa1jat.
.; {-vasudhA} úf. (= {-bhU}) îInscr.
.; {-vijaya} ún. N. of a ch. of the Rudra-ya1mala [1171,1]
.; {-vijayin} úmf. victorious in bñbattle îBhar2.
.; {-vIra} ún. bñbattle-hero '' , N. of the father of Yas3o-da1 îW.
.; {-vyasanin} úmf. fond of war îMr2icch. , Introd.
.; {-ziras} ún. (= {-mUrdhan}) îKa1v. îKatha1s.
.; {-zUra} ún. a hero in battle îVarBr2S.
.; {-sAra} ún. ún. N. of úwk. (containing prognostics of success or defeat in warfare
.; also {-saMgraha} , m.)
.; {-siMha} ún. `` bñbattle-lion '' , N. of an astronomer îCat.
.; {-sIman} ún. or úf. battlefield îBa1lar.: {-svAmin} ún. N. of an image or idol set up by Samara-varman îRa1jat.
.; {øA7khya} ún. (in music) a kind of time
.; {øA7gama} ún. outbreak of war îVarBr2S.
.; {øA7gra} ún. the front of bñbattle îR.
.; {øA7GgaNa} or {øA7ngana} îKatha1s.) , {øA7jira} (îS3is3.) , ún. bñbattle field
.; {øA7tithi} ún. `` bñbattle -comer '' , any one encountered in battle îHariv.
.; {øro7cita} úmf. fit for bñbattle (as an elephant) îL.
.; {øro7tsava} ún. the festival or joy of bñbattle îKatha1s.
.; {øro7ddeza} ún. battle-field îMBh.
.; {øro7dyata} úmf. prepared for battle or war îMW.
.; {øro7pA7ya} ún. stratagem of war , Var Yogay. _
.; {samaraNa}2{sam-a4raNa} ún. coming together , meeting îNir.
.; conflict , strife , battle , war îRV. _
.; {samarpaka}2{sam-arpaka} úmf. (fr. Caus.) furnishing , yielding ({-tA} úf.) îS3am2k. îSarvad. _
.; {samarpaNa}2{sam-arpaNa} ún. the act of placing or throwing upon îS3Br.

.; delivering or handing completely over , consigning , presenting , imparting , bestowing (cf. {Atma-sø}) îR. îKatha1s. îBhP.
.; making known , communicating îS3am2k. îSarvad.
.; (in dram.) angry invective between personages in a play (one of the 7 scenes which constitute a Bha1n2ika1 , - q.v.) îSa1h.
.; {samarpaNarpaNIya}3{sam-arpaNóarpaNIya} úmf. to be delivered or handed over or entrusted îKa1d.
.; {samarpaNarpayitavya}3{sam-arpaNóarpayitavya} úmf. úid. îHit.
.; {samarpaNarpayitR}3{sam-arpaNóarpayitR} úmf. one who hands over or bestows or imparts (úgen. or úcomp.) îMBh. îHariv.
.; {samarpaNarpita}3{sam-arpaNóarpita} úmf. thrown or hurled at &c. &c. (Caus.)
.; placed or fixed in or on , made over or consigned to (úloc. or úcomp.) îS3Br. &c. &c.
.; restored îHit.
.; filled with îLalit.
.; {-vat} úmf. one who has consigned or delivered over îMW.
.; {samarpaNarpya}3{sam-arpaNóarpya} úmf. to be handed over or consigned îPan5car. _
.; {samarya}2{sam-arya4} ún. (for {sa-mø} - p. 1157 , col. 1) concourse (of people assembled on festive occasions) , crowd , multitude îRV.
.; an assembly , congregation , community îib.
.; tumult of battle îib.
.; {-jit} úmf. victorious in war or bñbattle îRV.
.; {-rA4jya} ún. the region occupied by a concourse (such as the above) îib. _
.; {samarya}2{samarya} úNom. úP. {øya4ti} , to long for battle or war îRV. _
.; {samIrNa}2{sam-IrNa} úmf. (referred to {sam-RR} = {sam-ûR}) îSch. on îPa1n2. vii , 1 , 102) , - under {sam-ûIr} _
.; {samRta}2{sa4m-Rta} úmf. come together , met îRV.
.; come into conflict or collision (- next)
.; {-yajJa} ún. úpl. coincident or concurrent sacrifices îTS.
.; {-soma4} ún. úpl. concurrent Soma-sacrifices îib.
.; {samRti}3{sa4m-óRti} ({sa4m-}) , úf. coming together , meeting , contact îRV.
.; conflict , war , fight îib. _
.; {samRc}1{sam-Rc} - {sam-ûarc} , p. 1156. _
.; {samRch}1{sam-Rch} - {sam-ûR} , p. 1170. _
.; {samRdh}1{sam-ûRdh} úP. {-Rdhyati} , {-Rdhnoti} (Ved. úinf. {-Rdhe}) , to succeed well , prosper , flourish , increase or grow greatly îMn. îMBh. úPass. {-Rdhyate} , to be completely successful , be fulfilled or accomplished , succeed , prosper îRV. îAV. îChUp. îR.
.; ÷to share in abundantly , be amply furnished with (úinstr.) îS3Br.: Caus. {-ardhayati} , to cause to succeed or prosper , accomplish , fulfil îVS. îS3Br.

.; ÷to cause to be abundantly furnished with (úinstr.) íib.
.; ÷to bestow liberally on (údat.) íBhP. _
. {samardhaka}2 {sam-ardhaka} úmf. (fr. Caus.) causing to prosper &c. ,
granting or bestowing any advantage íL.
. {samardhakardhana}3 {sam-ardhakóardhana} úmf({I})n. causing to prosper
or succeed íS3a1n3khSr.
. {samardhakardhayitR}3 {sam-ardhakóardhayitR} úmf({trI})n. one who
fulfils , fulfiller , bestower íA1s3vGr2. íChUp. _
. {samardhuka}2 {sam-ardhuka} úmf. prospering , succeeding íTS.
.; {-sam-ardhaka} íL.
.; ({A}) , úf. a daughter íL. _
. {samRddha}2 {sa4m-Rddha} úmf. accomplished , succeeded , fulfilled ,
perfect , very successful or prosperous or flourishing , fortunate íAV.
íBr. íChUp. íMBh. íR.
.; full-grown (as trees) íMBh.
.; complete , whole , entire íib.
.; fully furnished or abundantly endowed with (úinstr. , úabl. , or
úcomp.) íS3Br. íMn. íMBh. &c.
.; rich , wealthy íib. íKatha1s.
.; plenteous , abundant , much íRatna7v.
.; úm. N. of a serpent-demon íMBh.
.; {-tejas} úmf. endowed with splendour or strength íR.
.; {-yazas} úmf. rich in fame , renowned , celebrated íMW.
.; {-vega} úmf. increasing in speed , excessively swift íBhag.
.; {øddhA7rtha} úmf. having increased substance or wealth , increasing
in resources íR. [1171,2] _
. {samRddhi}2 {sa4m-Rddhi} úf. great prosperity or success , growth ,
increase , thriving , welfare , fortune , perfection , excellence (úifc.
= " increased by ") íAV. íS3Br. íUp. íMBh. &c.
.; abundance , plenty of (úcomp.) íKa1v.
.; wealth , riches (also úpl.) íYa1jn5. íMBh. &c.
.; N. of a úpartic. Vedic hymn (causing prosperity) íVarBr2S.
.; {-karaNa} ún. means of procuring prosperity íPa1rGr2.
.; {-kAma} ({sa4mø}) , úmf. desirous of prñprosperity íS3Br.
.; {-mat} úmf. perfectly succeeding or successful or fortunate íMBh.
íNaish. íMa1rkP.
.; richly furnished with (úcomp.) íKa1vya7d.
.; {-vat} úmf. (prob. úw.r.) , úid. íS3am2k.
.; {-vRddhi-lAbha} úm. acquisition of increase of prosperity íMBh.
.; {-samaya} úm. a season of great prosperity íMW. _
. {samRddhin}2 {sam-Rddhin} úmf. possessing abundance of (úcomp.) íMBh.
íR.
.; prosperous , happy , blessed (said of Gan3ga1) íMBh. _
. {samRddhIkR}2 {samRddhI-úkr} úP. {-karoti} , to make prosperous or
wealthy íDas3. _
. {samRdh}2 {sam-R4dh} úf. success , welfare íRV. vi , 2 , 10.

. {samRdha}3 {sam-óRdha} úmf. full , complete , perfect íib. viii , 103 ,
5. _
. {samRS}1 {sam-RS} ú1. úP. {-arSati} , to come together , meet with
(úinstr.) íRV.
.; ÷to come together to (úacc.) íAV. _
. {same}1 {sam-e4} ({-A}.ú5. {i}) , úP. {-ai9ti} (pr. p. {-e7Ana}
íMBh.) , to come together , approach together , meet at or in (úacc. or
úloc.) or with (úinstr. with or without {samam}) , go to or across ,
arrive at (úacc.) íRV. &c. &c.
.; ÷to unite with (úinstr.) in marriage íR.
.; ÷to enter íHit.
.; ÷to emulate , cope with (úacc.) íR.
.; (with {yogam}) ÷to lead or join together , form an alliance between
(úgen.) and (úinstr.) íS3vetUp. (= {saM-gamayya} , Samk.) _
. {sameta}2 {sam-e7ta} úmf. come together , assembled , joined , united
íMn. íMBh. &c.
.; connected or united or furnished with , possessed of (úinstr. or
úcomp.) íMBh. íKa1v. &c.
.; encountered , come into collision with (úinstr.) íMBh.
.; come near or to , got into any state or condition (úacc.) íPan5cat.
.; {-mAya} úmf. affected by or possessing illusions íMW. _
. {sameghalekha}1 {sa-megha-lekha} úmf. having streaks of cloud íMW. _
. {samej}1 {sam-ej} ú úP. {-ejati} , to rise , get in motion íRV. íMBh. _
. {sameDI}1 {sameDI} úf. N. of one of the Ma1tr2is attending on Skanda
(cf. {bheDI}) íMBh. _
. {sameddhR}1 {sam-eddhR} - {sam-úindh} . _
. {samedh}1 {sam-úedh} úA1. {-edhate} , to prosper greatly , thrive ,
increase íAV. íBhP.: Caus. {-edhayati} , to cause to prosper or succeed
, make happy or fortunate , increase , swell , strengthen íA1s3vGr2.
íMBh. &c. _
. {samedhana}2 {sam-edhana} ún. thriving , prospering , growth , increase
íR.
. {samedhita}3 {sam-óedhita} úmf. greatly increased or augmented ,
swelled , increased , strengthened , made happy or fortunate íMBh. íR.
íBhP. _
. {samedha}1 {sa4-medha} úmf. full of strength or vitality , vigorous
íTS. _
. {samer}1 {sam-e7r} ({-A-úIr}) , only in 3. úpl. úpf. úA1. {-e7rire}) ,
to put together , create íRV. x , 40 , 4. _
. {samairaya}1 {samairaya} (of unknown meaning , in
{vaizvadevAH@samairayAH}) íA1rshBr. _
. {samokas}1 {sa4m-okas} úmf. living or dwelling together , closely
united with (úinstr.) íRV. íTBr. íKaus3.
.; furnished with , possessed of (úinstr.) íRV. _
. {samottaratas}1 {samo7ttara-tas} {samo7daka} &c. - p. 1153 , col. 2. _
. {samopeta}1 {sam-o7peta} úmf. (for {sam-A-upø} , ú5. {i}) furnished

or endowed with , possessed of (úcomp.) îMBh. îPan5cat. _
 .{samopta}1{sam-o7pta} ^ {sam-A-} û2. {vap}. _
 .{samoha}1{sam-oha} {øham} , ^ {sam-} û1. {Uh}. _
 .{samaujas}1{samau9jas} ^ p. 1153 , col. 2. _
 .{samauliratna}1{sa-mauli-ratna} úmfn. with a crown-jewel , having a
 crest-jewel îMW. _
 .{sampa}1{sampa} úm. = {patana} îL.
 .; ({A}) , úf. = {zampA} , lightning (for {sam-pA} ^ p. 1172 , col.
 3). {sam-ûpac} , Caus. {-pAcayati} , to bake or cook thoroughly , burn
 îSus3r. [1171,3] _
 .{sampakva}2{sam-pakva} úmfn. thoroughly boiled , made tender by boiling
 îKull.
 .; thoroughly matured or ripened îHariv. îSus3r.
 .; ripe for death , about to die îMBh. _
 .{sampaAka}2{sam-pAka} úm. cooking or ripening thoroughly , maturing îMW.
 .; Cathartocarpus Fistula (prob. úw.r. for {zamyAka}) îSus3r. (îL. also
 úmfn. reasoning well
 .; impudent
 .; lustful , lewd
 .; small , little ""). _
 .{sampaAcana}2{sam-pAcana} ún. (fr. Caus.) making ripe , maturing ,
 making tender (by boiling) , softening , fomenting (a tumour &c.) ,
 Susr. _
 .{sampaTh}1{sam-ûpaTh} úP. {-paThati} , to read aloud or recite or
 repeat (Vedic texts) thoroughly or continuously îMn. iv , 98. _
 .{sampaTha}2{sam-pAtha} úm. an arranged text îPat. on îPa1n2. 4-2 , 59.
 .{sampaThya}3{sam-ópAThya} úmfn. to be read or recited together with
 (cf. {a-sø}). _
 .{sapat}1{sam-ûpat} úP. {-patati} , to fly or rush together (in a
 friendly or hostile manner) , encounter , meet any one (úacc.) , meet
 with (úinstr.) îRV. &c. &c.
 .; ÷to fly along , fly to , hasten towards , arrive at , reach (úacc. or
 úloc.) îAitBr. îMBh. &c.
 .; ÷to fly or fall down , alight on (úloc.) îMBh.
 .; ÷to go or roam about îR. îVarBr2S.
 .; ÷to come to pass , take place , happen , occur îMBh. îHariv.: Caus.
 {-pAtayati} , to cause to fly or fall , throw or hurl down îR. îBhP. _
 .{sapatita}2{sa4m-patita} úmfn. flown or rushed together &c. &c.
 .; run together , coagulated îAV. _
 .{sampaA}2{sam-pA} úm. (úifc. úf. {A}) flying or rushing together ,
 collision , concussion , encounter with ({saha}) îMBh. îKa1v. &c.
 .; confluence îVarBr2S.
 .; place of contact , point of intersection úid. îGol. flight , swift
 descent , fall îMBh. îR. &c.
 .; a úpartic. mode of flight (of birds) îPan5cat.
 .; a úpartic. manner of fighting îMBh. îHariv.

.; taking place , happening , appearance , occurrence îKaus3. îMBh. &c.
 .; that which falls or settles to the bottom , remnant (of fluid) ,
 residue (of an offering) îKa1t2h. îGr2S3rS. îSus3r.
 .; anything thrown in or added as an ingredient îMW.
 .; = {-sU7kta} îAitBr. îS3rS.
 .; N. of a son of Garud2a (prob. úw.r. for {sampAti}) îRV.
 .; {-pATava} ún. skill in jumping îL.
 .; {-vat} úmfn. ready , at hand , the first the best , any one îKaus3.
 .; containing Sampa1ta hymns (^ next) îA1s3vS3r.
 .; containing ingredients îMW.
 .; {-sU7kta} ún. úpl. certain hymns which are contiguous in the
 Sam2hita1 and ritual îS3rS.
 .; {øtA7yAta} úmfn. come or brought in without any obvious purpose
 îSa1m2khyapr.
 .{sampaAtaka}3{sam-ópAtaka} úmfn. relating to a remnant or residue
 îSam2ska1rak.
 .{sampaAtam}3{sam-ópAtam} úind. , ^ {vidyut-sø}. _
 .{sampaAtaya}2{sam-pAtaya} úNom. úP. {øyati} , to sprinkle with the
 remnant of a fluid îKaus3. îSch. _
 .{sampaAti}2{sam-pAti} úm. N. of a fabulous bird (the eldest son of
 Arun2a or Garud2a and brother of Jaita1yu) îMBh. îR. &c.
 .; of a king îMBh.
 .; of a son of Bahugava and father of Aham2-ya1ti (cf. {saM-yAti})
 îHariv.
 .; of a monkey îR.
 .; of a Ra1kshasa îib.
 .{sampaAtika}3{sam-ópAtika} úm. the above bird îW.
 .; úpl. N. of úpartic. demons îGobh.
 .{sampaAtin}3{sam-ópAti4n} úmfn. flying together îMBh.
 .; flying as rivals (= `` equally swift) îNir.
 .; falling down îUttarar.
 .; N. of a fabulous bird îR.
 .; of a Ra1kshasa îib. _
 .{sapatnI}1{sa4m-patnI} úf. (a woman) together with her husband îAV. _
 .{sapatnIya}2{sapatnIya} úm. a úpartic. libation îA1pS3r. _
 .{sampad}1{sam-ûpad} úA1. {-padyate} (in some forms also úP.
 .; úind. p. {-pAdam} , ^ q.v.) , ÷to fall or happen well , turn out well
 , succeed , prosper , accrue to (údat. or úgen.) îAV. &c. &c.
 .; ÷to become full or complete (as a number) , amount to îBr. îChUp.
 îHariv.
 .; ÷to fall together , meet or unite with , obtain , get into , partake
 of (úinstr. or úacc.) îBr. îMn. îMBh. &c.
 .; ÷to enter into , be absorbed in (úacc. or úloc.) îChUp. îBhP.
 .; ÷to be produced , be brought forth , be born , arise îMBh. îR.
 .; ÷to become , prove , turn into (únom.) îMBh. îKa1v. &c.
 .; ÷to be conducive to , produce (údat.) îPan5cat. îVa1rtt. on îPa1n2.

2-3 , 13

.; (with úadv. in {sAt}) ÷to become thoroughly îPa1n2. 5-4 , 53
.; ÷to fall into a Person's , power îib. 54
.; (with úadv. in {tra}) ÷to fall to a person's share îib. 55
.; ÷to produce a úpartic. sound (as that expressed by an onomatopoeic word in {A}) îVop. vii , 88: Caus. {-pAdayati} (rarely {øte}) , to cause to succeed , cause to arise , bring about , produce , effect , accomplish (with {zuzrUSAm} and úgen. , `` to obey ``) îMBh. îKa1v. &c.
.; ÷to make full , complete îS3Br. îBhP.
.; ÷to transform , make or turn into (úacc.) îKatha1s.
.; ÷to provide or furnish with (úinstr.)
.; with {kriyayA} , ÷to charge or entrust a person with a business ``) îS3Br. îMBh. [1172,1] îSaddhP.
.; ÷to afford to , procure for (údat. or úgen.) îAitBr. îMBh. &c.
.; ÷to attain , obtain , acquire îAV. îR. &c.
.; ÷to ponder on , deliberate îMBh.
.; ÷to consent , agree îBr. îChUp.: úDesid. of Caus. {-pipAdayiSati} (sam-pipAdayiSA) &c. , col , 2): Intens. {-panIpadyate} , to fit well îSarvad. _
. {sampac}2{sampac} in úcomp. for {sampad}.
. {sampacchanivArapUjA}3{sampac--chanivArapUjA} ({-zanø}) , úf.
. {sampacchukravArapUjA}3{sampac--chukravAra-pUjA} ({-zukurø}) , úf. N. of wks. _
. {sapat}2{sapat} in úcomp. for {sampad}.
. {sapatkumAra}3{sapat--kumAra} úm. N. of a form of Vishn2u
.; {-prapatti} úf. {maGgalA7zAsana} ún. {-vijaya} úm. {-stotra} , ún. N. of úwks.
. {sapatpradA}3{sapat--pradA} úf. `` bestowing fortune `` , N. of a form of Bhairavi îCat.
.; of a Buddhist deity îW. (cf. îDharmas. 4).
. {sapatSaMtAnacandrika}3{sapat--saMtAna-candrika} úf. N. of úwk. _
. {sappatti}2{sam-patti} úf. prosperity , welfare , good fortune , success , accomplishment , fulfilment , turning out well (úinstr. = `` at random ``) îNir. îR. &c.
.; concord , agreement îS3rS.
.; attainment , acquisition , enjoyment , possession îAitBr. &c. &c.
.; becoming , turning into îS3am2k.
.; being , existing , existence îSus3r. îHcat.
.; good state or condition , excellence îMBh. îSus3r.
.; plenty , abundance , affluence îKa1v. îKatha1s. îMa1rkP.
.; a sort of medicinal root îW.
.; a úpartic. Kala1 (q.v.) of Prakr2iti and wife of IIs3a1na îCat.
. {sappattika}3{sam-ópattika} (úifc.) = {øpatti} , good condition , excellence îKull. _
. {sampad}2{sampa4d} úf. success , accomplishment , completion , fulfilment , perfection îYa1jn5. îMBh. &c.

.; a condition or requisite of success &c. îBhP.
.; concord , agreement , stipulation , bargain îTS. îA1s3vS3r.
.; equalization of similar things îS3am2k.
.; attainment , acquisition , possession , enjoyment , advantage , benefit , blessing îVarBr2S. îSarvad. îPur.
.; turning into , growing , becoming îS3am2k.
.; being , existence (úifc.= `` possessed of ``) îR. îKatha1s. îBhP.
.; right condition or method , correctness îRPra1t. îMBh.
.; excellence , glory , splendour , beauty îMn. îMBh. &c.
.; excess , abundance , high degree îMBh. îKa1v. &c.
.; fate , destiny îBhag. (also úpl.)
.; good fortune , prosperity , riches , wealth (personified = {lakSmI}) îS3Br. îChUp. îMBh. &c.
.; a kind of medicinal plant (= {vRddhi}) îL.
.; a necklace of pearls îL.
.; {-vara} , v. l. for {saMyad-vø} , Un2 iii , 1 îSch.
.; {vasu} úm. N. of one of the seven principal rays of the sun (supposed to supply heat to the planet Mars
.; cf. {saMyad-vø}) îVP.
.; {vipada} ún. (prob.) good and ill-luck îKa1s3. on îPa1n2. 5-4 , 106
.; {-vinimaya} úm. an interchange of benefit or advantage îMW. _
. {sampada}2{sam-pada}1 (for 2. col. 2) = {sam-panna} furnished with (úifc.) îCar. _
. {sampadin}2{sampadin} úm. N. of a grandson of As3oka îBuddh. _
. {sampanna}2{sam-panna} úmf. fallen or turned out well , accomplished , effected , perfect , excellent (úifc. or with úloc. = `` perfectly acquainted or conversant with ``) îAV. &c. &c.
.; of perfect or correct flavour , palatable , dainty , A1s2vGr2. îMBh. îR.
.; endowed or furnished with , possessed of (úinstr. , úadv. in {-tas} , or úcomp. also with transposition of the members
.; cf. below) îS3Br. îMBh. &c.
.; (úifc.) become , turned into îR.
.; úm. N. of S3iva îMBh.
.; ({am}) , ún. dainty food , a delicacy îMBh. xiii , 4567
.; {-krama} úm. a úpartic. Sama1dhi îBuddh.
.; {-kskIrA} úf. giving good milk (superl. {øra-tamA}) , îKa1s3. on îPa1n2. 2-3 , 41
.; {-M-kAram} úind. making dainty , seasoning îib. iii 4 , 26
.; {-tama} úmf. most complete or perfect , AitAr.
.; {-tara} úmf. more or most dainty or delicate îR.
.; {-tA} úf. the being endowed with or possessed of (úcomp.) îDas3.
.; {-danta} úmf. possessing teeth îA1s3vGr2.
.; {-pAnIya} úmf. rich in water îPat. on îPa1n2. 1-2 , 52
.; {-rUpa} úmf. of perfect form , complete îMW.
.; dainty , delicate îib.

.{samppannaka}3{sam-ópannaka} úmf. = {øpanna} íib. _
 .{sampaAda}2{sam-pAda} úm. (in {duH-sø} , ^ q.v.) _
 .{sampaAdaka}2{sam-pAdaka} úmf. (fr. Caus.) procuring , bestowing
 îUttamac.
 .; effecting , producing ({-tva} ún.) îVa1s. _
 .{sampaAdana}2{sam-pAdana} úmf({I})n. (fr. úid.) procuring , bestowing
 îMBh. ""
 .; accomplishing , carrying out îVcar.
 .; ún. the act of procuring or bestowing îKatha1s. îSarvad.
 .; bringing about , carrying out , accomplishing effecting , making
 îKa1v. îPan5cat. îKatha1s.
 .; Putting in order , preparing îMn.
 .{sampaAdanIya}3{sam-ópAdanIya} úmf({A})n. to be procured , to be
 carried out or accomplished or effected îHit. îKull.
 .; ÷to be appeased (as a longing) îUttarar. _
 .{sampaAdam}2{sam-pA4dam} úind. making complete (in number) îTBr.
 .{sampaAdayitR}3{sam-ópAdayitR} úmf. a procurer , accomplisher ,
 Producer îKum. îSa1h. îKull. _
 .{sampaAdita}2{sam-pAdita} úmf. brought about , accomplished , fulfilled
 ({-tva} , ún.) îS3ak.
 .{sampaAdin}3{sam-ópAdin} úmf. coinciding with , fit or suitable for
 (úinstr. or úcomp.) îNir. [1172,2]
 .; effecting , accomplishing , procuring îYa1jn5. îKatha1s. îSa1y.
 .{sampaAdya}3{sam-ópAdya} úmf. to be brought about or accomplished
 ({-tva} , ún.) îMBh. îSarvad.
 .; ÷to be made complete (in number) îTS. _
 .{sampaAdayiSA}2{sam-pipAdayiSA} úf. (fr. úDesid.) the wish to bring
 about or accomplish îYogas. îSch.
 .; the desire to make fit or appropriate îS3am2k.
 .{sampaAdayiSita}3{sam-piÓpipAdayiSita} úmf. wished to be completed
 ({-tva} , ún.) îSam2k. _
 .{sampaAda}1{sam-pada}2 ún. (for 1. ^ col. 1) standing with the feet
 together or even (= {samam@pada-yugmam}) îL. _
 .{sampaPara}1{sam-para} úg. {utkarA7di}. _
 .{sampaParIya}2{sam-parIya} úmf. (fr. prec.) íib. _
 .{sampaParAya}1{sam-parA7ya} úm. (fr. {sam-parA}. ú5. {i}) decease ,
 death îVas. îBhP.
 .; existence from eternity , Sa1n2d2.
 .; conflict , war , battle îSuparn2. îDas3.
 .; calamity , adversity îL.
 .; futurity , future time îL.
 .; a son îW.
 .{sampaParAyaka}3{sam-óparA7yaka} úm. hostile encounter , war , battle îL.
 _
 .{sampaPareta}2{sam-pare7ta} úmf. liable to die îAitA1r.
 .; deceased , dead îBhP. _

.{sampaParikamp}1{sam-pari-ûkamp} Caus. {-kampayati} , to cause to
 tremble , shake violently , agitate îBhP. _
 .{sampaParikIrt}1{sam-pari-ûkIrt} úP. {-kIrtayati} , to enumerate fully
 îVarBr2S. _
 .{sampaParikIrtita}2{sam-parikIrtita} úmf. fully enumerated îSus3r. _
 .{sampaParikram}1{sam-pari-ûkram} úP. úA1. {-krAmati} , {-kramate} , to
 go or walk round , visit in succession îMBh. îPan5cat. _
 .{sampaParikhyA}1{sam-pari-ûkhyA} úP. {-khyAti} , to communicate
 completely , relate in full îMBh. _
 .{sampaParigrah}1{sam-pari-ûgrah} úP. úA1. {-gRhNati} , {-grihNIts} , to
 accept , receive îR.
 .; ÷to receive in a friendly manner îMBh.
 .; ÷to embrace îMW.
 .; ÷to undertake , accomplish , perform îMBh.
 .; ÷to take in or understand thoroughly îKat2hUp. _
 .{sampaParigraha}2{sam-parigraha} úm. receiving with kindness îRagh.
 .; property îMBh. _
 .{sampaParicar}1{sam-pari-ûcar} úP. {-carati} , to attend on , serve
 îBhP. _
 .{sampaParicintita}1{sam-paricintita} úmf. (û {cint}) thought out ,
 devised îR. _
 .{sampaParituS}1{sam-pari-ûtuS} úP. {-tuSyati} , to feel quite satisfied
 or content îMW.: Caus. {-toSayati} , to satisfy completely , appease
 íib. _
 .{sampaParitoSita}2{sam-paritoSita} úmf. (fr. Caus.) fully satisfied ,
 quite appeased íib. _
 .{sampaParityaj}1{sam-pari-ûtyaj} úP. {-tyajati} , to abandon , desert ,
 leave îHariv. îR. _
 .{sampaParityakta}2{sam-parityakta} úmf. abandoned , given up
 .; {-jIvita} úmf. (a battle) in which expectation of life is abandoned
 îR. _
 .{sampaParidah}1{sam-pari-ûdah} úPass. {-dahyati} , to be burnt or
 consumed by fire îMBh. _
 .{sampaParipAlana}1{sam-pari-pAlana} ún. (û {pAl}) guarding , protecting
 îR. _
 .{sampaParipUj}1{sam-pari-pUj} ú Caus. {-pUjayati} , to respect highly ,
 revere îMBh. _
 .{sampaParipUrNa}1{sam-pari-pUrNa} úmf. (û {pRR}) quite filled , fully
 satisfied îR.
 .; perfected
 .; {-vidya} úmf. perfect in knowledge îMBh. _
 .{sampaParipRSTa}1{sam-pari-pRSTa} úmf. (û {prach}) questioned , asked
 îMBh. _
 .{sampaPariprepsu}1{sam-pari-pre7psu} úmf. (úDesid. û {Ap}) lying in
 wait to seize (úacc.) îMBh. _
 .{sampaPariplu}1{sam-pari-ûplu} úA1. {-plavate} , to flow quite over ,

overflow (¯ úp.p.) _
 .{samparipluta}2{sam-paripluta} úmf({A})n. overflowed îMBh.
 .; overwhelmed (with misfortune) , distressed îib. _
 .{samparibhU}1{sam-pari-ûbhU} úP. {-bhavati} , to despise , contemn:
 úPass. {-bhUyate} , to be despised îMBh.: Caus. {-bhAvayati} , to
 cause to keep together , fix firmly together îib. _
 .{samparibhraSTa}1{sam-pari-bhraSTa} úmf. (fr. û {bhraMz}) deprived of
 (úabl.) îMBh. [1172,3] _
 .{samparimArgaNa}1{sam-pari-mArgaNa} ún. (û {mArg}) searching about for
 , search îR. _
 .{samparimud}1{sam-pari-ûmud} úA1. {-modate} , to rejoice or exult far
 and wide îHariv. _
 .{samparirakS}1{sam-pari-ûrakS} úP. {-rakSati} , to protect , defend
 îR. _
 .{samparirabh}1{sam-pari-ûrabh} úA1. {-rabhate} , to clasp or embrace
 together îR.
 .; ÷to take well hold of îMW. _
 .{samparivR}1{sam-pari-vR} û1. úP. {-vRNoti} , {-vRNute} , to surround
 , encompass (¯ below)
 .; Caus. {-vArayati} úid. îMBh. îR. _
 .{samparivArita}2{sam-parivArita} úmf({A})n. (fr. Caus.) surrounded ,
 encompassed îib. _
 .{samparivRta}2{sam-parivRta} (îR.) orð (îAV.) , úmf. úid.
 .{samparIv}3{sam-ópa4rIvø} (îAV.) , úmf. úid. _
 .{samparivRj}1{sam-pari-ûvRj} Caus. {-varjayati} , to shun , avoid
 îMBh. _
 .{samparivRt}1{sam-pari-ûvRt} úA1. {-vartate} , to turn round , roll
 round (with úacc.) , revolve , roll (as the eyes
 .; with {hRdi} or {manasi} , ÷to turn over in the mind ") îMBh.
 îHariv. îR. &c.
 .; ÷to exist îMW.
 .; ÷to turn back , return îR.
 .; ÷to turn back or desist from (úabl.) îBhP.: Caus. {-vartayati} , to
 lead round îR.
 .; ÷to wring (the hands) îDivyA7v. _
 .{samparivarta}2{sam-parivarta} úm. moving to and fro , stirring ,
 Dharmias3arm. _
 .{samparivRtta}2{sam-parivRtta} úmf. turned round îSus3r. _
 .{sampariveSTita}1{sam-pari-veSTita} úmf. (fr. û {veST}) wound round
 îSus3r. _
 .{samparizoSaNa}1{sam-pari-zoSaNa} ún. drying or withering up îR. _
 .{samparizrAnta}1{sam-pari-zrAnta} úmf. (û {sram}) exceedingly wearied
 or fatigued îR. _
 .{samparizri}1{sam-pari-ûzri} úP. úA1. {-zrayati} , {øte} , to cover
 over îAitBr. _
 .{samparizrita}2{sam-parizrita} úmf. covered over îib. _

.{sampariSvaJj}1{sam-pari-SvaJj} (û {svaJj}) , úP. úA1. {-Svajati} ,
 {teø} , to clasp , embrace îMBh. îHariv. îR. &c. _
 .{sampariSvakta}2{sam-pa4riSvakta} úmf. closely embraced îS3Br. îMBh. _
 .{samparihR}1{sam-pari-ûhR} úP.úA1. {-harati} , {øte} , to cause to
 turn round or back îMBh. _
 .{samparihRS}1{sam-pari-ûhRS} Caus. {-harSayati} , to make completely
 happy , delight îMBh. _
 .{samparI}1{sam-parI7} ({-pari-} û5. {i}) , úP. {-paryeti} , to go
 round , circumambulate îR.
 .; ÷to embrace , contain îAV.
 .; ÷to deliberate , ponder , Kait2hUp. _
 .{sampareta}1{sam-pare7ta} ¯ col. 2. _
 .{samparka}1{sam-parka} &c. ¯ {sam-ûpRc}. _
 .{samparyAp}1{sam-pary-ûAp} (only úind. p. {Apya}) , to take hold of
 together or simultaneously îKaus3. _
 .{samparyAsana}1{sam-pary-Asana} ún. (Caus. of û2. {as}) the act of
 upsetting (as of a carriage) îVarBr2S. _
 .{sampalAy}1{sam-palA7y} (¯ {palA7y})
 .; only úaor. {-palA7yiSTa}) , ÷to run away together , escape îBhat2t2.
 _
 .{sampavana}1{sam-pavana} &c. ¯ {sam-} û {pU} _
 .{sampaz}1{sam-ûpaz} úP. úA1. {-pazyati} , {øte} (occurring only in
 present
 .; cf. {saM-ûdRz}) , ÷to see at the same time , survey (úA1. ` to look
 at each other " , also= ` to be together ") îRV. îTS. îAV.
 .; ÷to see , behold , perceive , recognize ({yasya@sam-pazyataH} , `"
 before whose eyes ") îMn. îMBh. &c.
 .; ÷to look at , inspect , review îib.
 .; ÷to see , úi.e. admit into one's presence , receive îMBh. îR.
 .; ÷to look upon as , regard as , (two úacc.) îMBh.
 .; ÷to attend to , ponder , consider îMn. îMBh. &c.
 .; ÷to count over or up , calculate , recapitulate îTS. îS3Br. _
 .{sampA}1{sam-pA} û1. úP. úA1. {-pibati} , {øte} , to drink together
 îRV. îAV. îBr. îS3a1n3khGr2.: Caus. {-pAyayati} , to cause to drink
 together , make to drink îBhP. _
 .{sampA}2{sam-pA} úf. drinking together îTS. îS3Br.
 .; (with {vasiSThasya}) N. of a Sa1man îA1rshBr. _
 .{sampilA}2{sam-pilA} úmf. swallowing down îAV. [1173,1] _
 .{samplIti}2{sam-plIti} úf. drinking in company , compotation îPa1n2. 3-3
 , 95 îSch. _
 .{sampAka}1{sam-pAka} &c. ¯ {sam-ûpac}. _
 .{sampATA}1{sam-pATA} úm. (= {pATA}) the intersection of the prolonged
 side of a triangle by a perpendicular îCol.
 .; a spindle îL. _
 .{sampAta}1{sam-pAta} {øti} &c. ¯ {sam-ûpat}. _
 .{sampAda}1{sam-pAda} {ødaka} &c. ¯ {sam-ûpad}. _

.{sarpAra}1{sarpAra} {oraNa} &c. - {sarp-} û1. {pR}. _
 .{sarpAl}1{sarp-ûpAl} úP. {-pAlayati} , to protect , guard iMBh.
 iMa1rkP.: to keep (a promise) iMBh. _
 .{sarpAlita}2{sarp-pAlita} úmfn. got over , overcome iMBh. _
 .{sarpINd}1{sarp-ûpiNd} úP. {-piNdayati} , to heap together , accumulate iMBh. _
 .{sarpINdita}2{sarp-piNdita} úmfn. heaped together , drawn or brought together into one mass iR. iKatha1s.
 .; {øA7Gguli} úmfn. having the fingers clenched or closed iL. _
 .{sarpidhAna}1{sarp-pidhAna} ún. covering , a cover (=AcchAdana) iL. _
 .{sarpis}1{sarp-ûpiS} úP. {-pinaSTi} , to grind or rub together , pound or crush to pieces , shatter , destroy , kill iRV. &c. &c. _
 .{sarpisTa}2{sarp-pisTa4} úmfn. crushed or broken to pieces , pounded , bruised , shattered , destroyed iMBh. iR. _
 .{sarpesa}2{sarp-peSa} úm. úg. {saMtApA7di} (cf. {sAmpeSika}).
 .{sarpesaNa}3{sarp-opeSaNa} ún. the act of grinding together , pounding iMW. _
 .{sarpID}1{sarp-ûpID} úP. {-pIDayati} , to compress , press or squeeze together , torment , harass , force (úind. p. {-pIDya} = ``" by pressure or force "" , ``" forcibly "") iMBh. iKa1v. &c.
 .; ÷to reckon up , calculate together iSu1ryas. iKull.
 .; (in astron.) ÷to obscure , eclipse (cf. below). _
 .{sarpIDa}2{sarp-pIDa} úm. pressing or squeezing together , pressure iKir.
 .; ({A}) , úf. pain , torture iGobh. iMn. iHariv.
 .{sarpIDana}3{sarp-ópIDana} ún. compression , pressing , squeezing (also as a úpartic. fault in pronunciation) iMBh. iKa1v. &c.
 .{sarpIDita}3{sarp-ópIDita} úmfn. pressed together , squeezed &c.
 .; obscured , eclipsed iVarBr2S.
 .; thoroughly filled with , Karan2d2. _
 .{sarpIti}1{sarp-pIti} - above. _
 .{sarpUjja}1{sarp-pUjja} úm. a heap , multitude iSubh. _
 .{sarpUta}1{sarp-pUta} úm. (úifc. úf. {A}
 .; cf. {puTa}) a hemispherical bowl or anything so shaped iKa1v.
 iSus3r. iHcat.
 .; the space between two bowls iBhpr.
 .; a round covered case or box or casket (for jewellery &c.) iNi1lak.
 .; a hemisphere iGol.
 .; the Kurabaka flower iL.
 .; a kind of coitus iL.
 .; credit , balance ({øTe-ûlikh} with úgen. , ``" to write down to the credit of "") iKatha1s.
 .; N. of úúwk. iBuddh.
 .; = {eka-jAtIyo7bhayamadhyavartin} iTantras. _
 .{sarpUta}2{sarp-pUta} úm. (prob.) a wrapper , envelope iHcat.
 .; a round case or box or casket iL.

.; a kind of coitus iL.
 .; ({ikA}) , úf. a box filled with ornaments iPan5cat. _
 .{sarpUTI}2{sarpUTI} in úcomp. for {sarp-puTa}.
 .{sarpUTikaraNa}3{sarpUTI--karaNa} ún. the furnishing with a cover or lid iSam2k. -û {kR} úP. {-karoti} , to furnish with a cover , cover up iHcat. iAgP. _
 .{sarpUth}1{sarp-ûpUth} Caus. {-pothayati} , to crush down , destroy iMBh. iHariv. _
 .{sarpUS}1{sarp-ûpuS} úP. {-puSNAti} , to become thoroughly nourished , increase , grow iBhartr2. _
 .{sarpUSka}2{sarp-pUSka} úmfn. = {akSata} , unground (perhaps úw.r. for {saM-zuSka}) iA1pGr2. _
 .{sarpUSTi}2{sarp-pUSTi} úf. perfect prosperity iS3rS. _
 .{sarpUSya}2{sarp-poSya} úmfn. to be well nourished or supported iMW. _
 .{sarpU}1{sarp-ûpU} úP. úA1. {-punAti} , {-punlTe} , to cleanse thoroughly , purify iRV. iA1s3vGr2.: Caus. {-pAvayati} , to make thoroughly clean , cleanse , purify iS3Br. _
 .{sarpavana}2{sarp-pavana} ún. perfect purification iGr2ihya1s. _
 .{sarpavana}2{sarp-pavana} ún. (fr. Caus.) úid. iKa1tyS3r. _
 .{sarpUyana}2{sarp-pUyana} ún. the being thoroughly purified , complete purification iGr2ihya1s. _
 .{sarpUj}1{sarp-pUj} Caus. {-pUjayati} , to salute deferentially , honour greatly , revere iMn. iMBh. &c. [1173,2]
 .; ÷to present respectfully with (úinstr.) iHit.
 .; ÷to praise , commend iMBh. _
 .{sarpUjaka}2{sarp-pUjaka} úmfn. honouring , revering iCar. _
 .{sarpUjana}2{sarp-pUjana} ún. the act of treating with great respect iMn. iii , 137. _
 .{sarpUjA}2{sarp-pUjA} úf. honouring , reverence , esteem iMBh.
 .{sarpUjanIya}3{sarp-ópUjanIya} orð úmfn. to be highly honoured or valued or respected iW.
 .{sarpUjayitavya}3{sarp-ópUjayitavya} úmfn. to be highly honoured or valued or respected iW.
 .{sarpUjita}3{sarp-ópUjita} úmfn. greatly honoured &c.
 .; úm. N. of a Buddha iLalit.
 .{sarpUjya}3{sarp-ópUjya} úmfn. to be greatly honoured or respected iMn. iMBh. &c. _
 .{sarpUrva}1{sarp-pUrva} úmfn. preceded by or compounded with {sarp} iMW. _
 .{sarpR}1{sarp-pR} Caus. {-pArayati}û1. to bring or convey over to the further side , bring to an end , accomplish , perform iBr. iS3rS. _
 .{sarpAra}2{sarp-pAra} úm. N. of a king (son of Samara and brother of Pa1ra) iVP.
 .{sarpAraNa}3{sarp-ópA4raNa} úmfn. conveying to the further side , leading to a goal , furthering , promoting (any useful object) iRV. iS3Br.

.; ({am}), ún. accomplishment , fulfilment îMaitrS.
 .{sampArin}3{sam-ópArin} úmf. conveying across (as a boat or ship)
 îAitBr. _
 .{sampRc}1{sam-ûpRc} úP. úA1. {-pRNakti} , {-pRGkte} (Ved. also úImpv.
 {-pipRgdhi}
 .; úPot. {-pipRcyAt}
 .; úinf. {-pR4caH}) , ÷to mix together , commingle , bring into contact
 , connect , unite (úA1. and úPass. , `` to be mixed &c. ""
 .; `` to be in contact or connected or united "") îRV. &c. &c.
 .; ÷to fill up , fill or satiate or endow or present with (úinstr.
 .; úA1. and úPass. , `` to be filled or presented with "") îRV. îAV.
 îTBr. _
 .{samparka}2{sam-parka} úm. (úifc. úf. {A}) mixing together , mixture ,
 commingling , conjunction , union , association , touch , contact
 between (úcomp.) or with (úinstr. with or without {saha} úgen. , or
 úcomp.) îMaitrUp. îMBh. îKa1v. &c.
 .; bodily contact , sexual intercourse with (úcomp.) îKull.
 .; addition , sum îA1ryabh.
 .{samparkin}3{sam-óparkin} úmf. (cf. îPa1n2. 3-2 , 142) mixed , blended
 îW.
 .; connected or united with îBhat2t2. îBa1lar.
 .{samparkIya}3{sam-óparkIya} úmf. relating to contact or connection ,
 liable to come in contact îW. _
 .{samparcana}2{sam-parcana} ún. (used to explain û {kuc} and {ric})
 îDha1tup. _
 .{sampRkta}2{sa4m-pRkta} úmf. mixed together , blended , combined ,
 connected , come into contact with (úinstr. , úloc. , or úcomp.) îMBh.
 îKa1v. &c.
 .; filled with îTBr.
 .; interspersed , inlaid îW.
 .; {-tva} ún. the being connected or united , junction , union îVa1m.
 iii , 1 , 14. _
 .{sampRc}2{sam-pR4c} úmf. being in or coming into contact îVS. _
 .{sampRccham}1{sam-pRccham} {sam-pRcche} , - {sam-ûprach} , p. 1174 ,
 col. 1. _
 .{sampRR}1{sam-ûpRR} úPass. {-pUryate} , to be completely filled ,
 become quite full îS3Br.: Caus. {pUrayati} to fill completely , make
 full îPan5cat. îKatha1s.
 .; ÷to complete (a number) îLa1t2y.
 .; ÷to fill (with noise) îMBh.
 .; ÷to fulfil (a desire) îKatha1s. _
 .{sampUraka}2{sam-pUraka} úmf. filling completely , cramming or
 stuffing (as the stomach) îCar.
 .{sampUraNa}3{sam-ópUraNa} ún. filling the stomach , eating one's fill
 (also `` nourishing food "") îib.
 .{sampUraNIya}3{sam-ópUraNIya} úmf. to be made complete (as a number)

îHcat.
 .{sampUrita}3{sam-ópUrita} úmf. filled quite full , filled with
 îPan5cat. _
 .{sampUrNa}2{sam-pUrNa} úmf. completely filled or full (also said of
 the moon) , full of , completely endowed or furnished with (úinstr. ,
 úgen. , or úcomp.) îMBh. îKa1v. &c.
 .; complete (also in number) , whole , entire îMn. îMBh. &c.
 .; abundant , excessive îBhartr2.
 .; possessed of plenty îS3a1rn3gP.
 .; fulfilled , accomplished , Mr2icch îS3ak.
 .; úm. (in music) a scale which comprehends all the notes of the gamut
 îW.
 .; one of the four wagtails employed for augury îVarBr2S. xl , 2
 .; ({A}) , úf. a úpartic. Eka1das3i1 (̄ q.v.)
 .; ún. ether , the ethereal element or atmosphere îW.
 .; {-kAma} úmf. filled with desire îKum.
 .; {-kAlIna} úmf. occurring at the full or right time îKull.
 .; {-kumbha} úm. a full jar îSubh.
 .; {-tara} úmf. more filled , very full îR.
 .; {-tA} úf. complete fulness , perfection , completeness îRa1jat.
 (also {-tva} îW.)
 .; a full measure ({-yukta} úmf. possessing abundance or one's fill
 "") îPan5cat.
 .; {-puccha} úmf. spreading the tail (as a peacock) îMr2icch.
 .; {-puNya-mahiman} úmf. one whose greatness is acquired by abundant
 meritorious acts îRa1jat.
 .; {-phala-bhAj} úmf. obtaining a full reward îMn. i , 1C9
 .; {-mUrchA} úf. a úpartic. mode of fighting îMBh.
 .; {-lakSaNa} úmf({A})n. complete in number îKatha1s.
 .; {-vidya} úmf. replete with knowledge îMW.
 .; {-vrata} ún. a úpartic. observance îCat. [1173,3]
 .; {-saMhitA} úf. N. of úwk.
 .; {-spRha} úmf. one whose desire is fulfilled ({-tA} úf.) îSa1h.
 .; {øNA7Gga} úmf. complete in limbs or parts , entire îMudr. _
 .{sampUrti}2{sam-pUrti} úf. fulfilment , completion îSa1y. îNaish. _
 .{sampRNa}2{sam-pRNa} úmf. filling up , filling îS3a1n3khS3r. _
 .{sampeSa}1{sam-peSa} {øSaNa} , - {sam-ûpiS}. _
 .{samprakamp}1{sam-pra-ûkamp} úA1. {-kampate} , to tremble or be
 greatly agitated , shiver îKa1t2h.: Caus. {-kampayati} , to cause to
 tremble , agitate îR. _
 .{samprakAs}1{sam-pra-ûkAs} úA1. {-kAzate} , to become manifest , be
 visible , appear
 .; ÷to shine , glitter îMBh. îR.: Caus. {-kAzayati} , to illuminate ,
 make manifest , discover îLalit. _
 .{samprakAza}2{sam-prakAza} úm. bright appearance îBhat2t2.
 .{samprakAzaka}3{sam-óprakAzaka} úmf. manifesting , announcing ,

directing îLalit.

.{samprakAzana}3{sam-óprakAzana} ún. manifestation , discovering îKa1m.
.; {tA} úf. the taking place of a manifestation îBuddh.
. {samprakAzita}3{sam-óprakAzita} úmf. made manifest , displayed îMBh.
. {samprakAzya}3{sam-óprakAzya} úmf. to be manifested or displayed
îPan5cat. _
. {samprakIrNa}1{sam-pra-kIrNa} úmf. (û {kRR}) mixed , mingled
({a-sø}) îS3a1n3khS3r. _
. {samprakIrtita}1{sam-prakIrtita} úmf({A})n. mentioned îMBh.
.; designated , called îBhag. îPan5cat. îSus3r. _
. {samprakR}1{sam-pra-ûkR} úP. úA1. {-karoti} , {-kurute} , to produce
or effect together îCar.
.; ÷to perform , begin îMBh.
.; ÷to effect , render , cause anything to become (with two úacc.) îR. _
. {samprakRS}1{sam-pra-kRS} úP. {-karSati} , to drag along with îMBh. _
. {samprakIRp}1{sam-pra-ûklIRp} Caus. {-kalpayati} , to install îMBh.
.; ÷to regulate , appoint , settle îKa1ty. _
. {samprakalpita}2{sam-prakalpita} úmf. (fr. Caus.) installed , disposed
, settled îMBh. _
. {samprakIRpta}2{sam-prakIRpta} úmf. prepared , arranged îBhat2t2.
.; well provided with îMW. _
. {samprakram}1{sam-pra-ûkram} úA1. {-kramate} , to proceed to do or set
about anything , to begin (with úacc. or úinf.) îMBh. îR. _
. {samprakliz}1{sam-pra-ûkliz} úP. {-kliznAti} , to crush or press
together , knead , squeeze îA1pS3r. _
. {samprakSAla}1{sam-pra-kSAla} úmf. (û2. {kSal}) performing the
prescribed ablutions îMBh.
.; úm. a kind of hermit or holy man îR. _
. {samprakSAlana}2{sam-prakSAlana} ún. the act of washing entirely away ,
destruction (of the world) by inundation îib.
.; complete ablution , purification by water îMW.
.; bathing îib.
.; ({I}) , úf. (scil. {vRtti}) a úpartic. kind of livelihood îBaudh. _
. {samprakSip}1{sam-pra-ûkSip} úP. úA1. {-kSipati} , {øte} , to throw
or hurl at , cast îMBh. _
. {samprakSubh}1{sam-pra-ûkSubh} úP. úA1. {-kSubhyati} , {-kSobhate} ,
to be shaken or agitated , become confused îR. _
. {samprakSubhita}2{sam-prakSubhita} úmf. shaken , tossed about
.; {-mAnasa} úmf. agitated or confused or perplexed in mind îR. _
. {samprakSai}1{sam-pra-ûkSai} Caus. {-kSAPayati} , to extinguish îTS. _
. {samprakhyAna}1{sam-prakhyAna} ún. Maha1vy. _
. {sampragarjita}1{sam-pra-garjita} ún. (û {garj}) loud roaring îBuddh.
_
. {sampragAh}1{sam-pra-ûgAh} úA1. {-gAhate} , to dive or plunge into ,
enter (úacc.) îMBh. _
. {sampragRR}1{sam-pra-gRR} ú1. úP. {-gRNAti} , to name îAitBr.

.; ÷to recite or celebrate together îMW. _
. {sampragai}1{sam-pra-ûgai} úP. {-gAyati} , to begin to sing , sing ,
pronounce by singing îLa1t2y. îMBh. _
. {sampragrah}1{sam-pra-ûgrah} úP. úA1. {-gRhNAti} , {-gRhNite} , to
hold forth or stretch forth together îS3Br.
.; ÷to seize or take hold of together îib.
.; ÷to take hold of îMBh. îVarBr2S.
.; ÷to accept , receive (with {vacanam} , ``" to receive any one's words
well or kindly ") îib. îYa1jn5. _
. {sampraghRS}1{sam-pra-ûghRS} úP. {-gharSati} , to rub into or on
îSus3r. [1174,1] _
. {sampracakS}1{sam-pra-ûcakS} úA1. {-caSTe} , to explain , expound îib.
.; ÷to suppose , assume îBhP. _
. {sampracar}1{sam-pra-ûcar} úP. {-carati} , to advance , begin to move
îR.
.; ÷to go on , be carried on , take place îMBh. îBhP.: Caus.
{-cArayati} , to dismiss îHcat. _
. {sampraci}1{sam-pra-ci} ú1. úP.úA1. {-cinoti} , {-cinute} , to gather
, increase îMBh. _
. {sampracud}1{sam-pra-ûcud} Caus. {-codayati} , to urge on or impel
quickly , set in rapid motion , incite , drive on
.; ÷to promote , encourage îMW. _
. {sampracodita}2{sam-pracodita} úmf({A})n. urged on , impelled ,
incited îMBh.
.; required îR. _
. {sampracchid}1{sam-pra-cchid} (û {chid}) , úP. úA1. {-cchinatti} ,
{-cchintte} , to cut or split to pieces , cut through îHariv. _
. {sampracyu}1{sam-pra-ûcyu} Caus. {-cyAvayati} , to cause to proceed or
come forth from different directions , bring together îTS. _
. {samprach}1{sam-ûprach} úP. úA1. {-pRcchati} , {øte} (Ved. úinf.
{-pRccham} and {pR4cche}) , to ask , question about (with two úacc.) ,
inquire into the future îMBh. îHariv. îBhP. îVarBr2.
.; (úA1.) ÷to make inquiries , consult about , salute or greet one
another îRV. _
. {samprSTa}2{sam-pRSTa} úmf. asked , interrogated , inquired about
îMBh. îR. îBhP. îS3ukas. _
. {samprazna}2{sam-prazna4} úm. asking , inquiring about (úcomp.) ,
inquiry , question ({øprazno} "" {tra@na@vidyate} , ``" there is here
no question , it is a matter of course ") îRV. îMBh. îKa1v. &c.
.; courteous inquiry îMW.
.; a refuge , asylum (Ved.) îib. _
. {sampraSTavya}2{sam-praSTavya} úmf. to be inquired îMBh. _
. {samprajan}1{sam-pra-ûjan} úA1. {-jAyate} , to be produced , spring up
, arise from (úabl.) îR. îPan5cat.
.; ÷to exist , be existent îPan5cat.
.; ÷to be born again îMBh. _

.{samprajAta}2{sam-prajAta} úmfn. produced , arisen îMW.
.; ({A}) , úf. (a cow) which has calved îGobh. _
.{samprajJA}1{sam-pra-jJA} û úP. úA1. {-jAnati} , {-janIte} , to distinguish , discern , recognize , know accurately or perfectly îMBh. îHariv. _
.{samprajanya}2{sam-prajanya} (?) , ún. full consciousness îDivyA7v.
.{samprajAna}3{sam-óprajAna} (?) , úid. îL. _
.{samprajJAta}2{sam-prajJAta} úmfn. distinguished , discerned , known accurately îYogas.
.; {-yogin} úm. a Yogin who is still in a state of consciousness îKapS. îSch.
.; {øtA7vasthA} úf. the above state îib. _
.{samprajval}1{sam-pra-ûjval} úP. {-jvalati} , to flame or blaze up , catch fire îMBh. îHariv. îR.: Caus. {-jvAlayati} , to light up , kindle îMBh. _
.{samprajvalita}2{sam-prajvalita} úmfn. flaming , blazing îib.
.; lighted , kindled îMW. _
.{sampraNad}1{sam-pra-Nad} (û {nad}) , úP. úA1. {-Nadati} , {øte} , to cry out , cry îR.: Caus. , - {-NAdita}. _
.{sampraNAda}2{sam-praNAda} úm. sound , noise îHariv.
.{sampraNAdita}3{sam-ópraNAdita} úmfn. (fr. Caus.) made to resound îR. _
.{sampraNam}1{sam-pra-Nam} (û {nam}) , úP. {-Namati} , to bow down or bend one's self before (úacc.) îib. _
.{sampraNardita}1{sam-pra-Nardita} úmfn. (û {nard}) roared out , bellowed îW. _
.{sampraNaz}1{sam-pra-Naz} (û2. {nas}) , úP. {-Nasyati} , to be lost , vanish , disappear îMBh. _
.{sampranaSTa}2{sam-pranaSTa} úmfn. (îPa1n2. 8-4 , 36) vanished , disappeared îib. _
.{sampraNidhA}1{sam-pra-Ni-ûdhA} úP. úA1. {-dadhAti} , {-dhatte} , to leave behind in (úloc.) îMBh.
.; ÷to put aside , disregard îib. _
.{sampraNi}1{sam-pra-Ni} (û {nI}) , úP. úA1. {-Nayati} , {øte} , to bring together , collect , raise (taxes) îMBh.
.; ÷to compose îib.
.; (with {daNDam}) ÷to apply the rod , inflict punishment on (úloc.) îMn. vii , 16. _
.{sampraNIta}2{sam-praNIta} úmfn. brought together îMBh.
.; composed (as poetry) îib. _
.{samprANetR}2{sam-prANetR} úm. a leader , chief (of an army) îMBh.
.; a ruler , judge îW.
.; (with {daNDasya}) ``" applier of the rod "" , in inflicter of punishment îMn. vii , 26
.; a maintainer , sustainer îMBh. _
.{samprANud}1{sam-pra-Nud} (û {nud}) , úP. úA1. {nudati} , {øte} , to drive or press forward , urge on , remove or move away from (úabl.)

îMBh. _
.{samprANudita}2{sam-prANudita} úmfn. driven or urged on îib. [1174,2]
_ _
.{sampratapa}1{sam-pra-ûtap} Caus. {-tApayati} , to warm îTBr. îSch. _
.{sampratapta}2{sam-pratapta} úmfn. excessively heated îMW.
.; greatly pained , tortured îib.
.; suffering pain , distressed îSus3r. îKam.
.{sampratapatApana}3{sam-prataópratApana} ún. (fr. Caus.) the act of heating îSus3r.
.; inflicting great pain , afflicting îW.
.; N. of a hell îMn. îYa1jn5. îVishn2. _
.{sampratark}1{sam-pra-ûtark} úP. {-tarkayati} , to form a clear conclusion or conjecture îMW.
.; ÷to consider as , think , regard (with two úacc.) îHariv. _
.{sampratardana}1{sam-pratardana} úmfn. (prob.) cleaving , piercing (v. l. {øpramardana}) îMBh. _
.{sampratati}1{sam-prati4}1 úind. directly over , against or opposite , close in front of (úacc.) îS3Br. îPa1rGr2.
.; rightly , in the right way , at the right time îBr. îChUp.
.; exactly , just îTS. îS3Br. îChUp.
.; now , at this moment , at present îKa1v. îRa1matUp. îVarBr2S. &c.
.; (with úimpf.) immediately , at once îKatha1s.
.{sampratavid}3{sam-prati4--vid} úmfn. knowing (only) the present (not what is beyond) , having only common sense îKaushUp. _
.{sampratati}1{sam-prati}2 úm. N. of the 24th Arhat of the past Utsarpin2i1 îL.
.; of a son of Kun2a1la îHParis3. _
.{sampratigrah}1{sam-prati-ûgrah} úP. úA1. {-gRhNAti} , {-grihNIte} , to receive hospitably , welcome îMBh. _
.{sampratigraha}2{sam-pratigraha} úm. kind reception , predilection for îJal1takam. _
.{sampratijJA}1{sam-prati-ûjJA} úP. úA1. {-jAnAti} , {-janIte} , to promise îMBh. _
.{sampratijJAta}2{sam-pratijJAta} úmfn. promised îib. _
.{sampratinand}1{sam-prati-ûnand} úP. {-nandati} , to greet or welcome gladly (next). _
.{sampratinandita}2{sam-pratinandita} úmfn. greeted joyfully , welcomed îMBh. _
.{sampratipad}1{sam-prati-ûpad} úA1. {-padyate} , to go towards together , go near to , approach , arrive at (úacc.) îGaut. îSus3r.
.; ÷to addict one's self to , indulge in (úacc.) îPan5cat.
.; ÷to attain to , obtain , recover îR. îHariv.
.; ÷to be fully agreed about , agree upon , assent to (úacc. or úloc.) îMBh. îR.
.; ÷to consider , regard as (two úacc.) îKum.
.; ÷to come to pass , arise îMW.

.; ÷to bring about , perform , accomplish îMBh.: Caus. {-pAdayati} , to cause to come to or receive , bestow , grant , give over to (úgen. or úloc.) îMBh. îBhP. _
 .{sampratipatti}2{sam-pratipatti} úf. going towards , approach , arrival , attaining to , obtaining , acquirement îMBh.
 .; correct conception , right understanding îKan2. îPat. îMBh. &c.
 .; presence of mind (¯ úcomp.)
 .; agreement , concurrence , acknowledgement , admission , assent , affirmation îMBh. îKa1v. &c.
 .; going against , assault îW.
 .; (in law) a úpartic. kind of reply or defence , confession or admission of a fact (cf. {pratyavaskanda}) , Br2ihasp.
 .; co-operation îW.
 .; bringing about , performing , effecting îiib.
 .; {-mat} úmf. having presence of mind îMBh. _
 .{sampratipanna}2{sam-pratipanna} úmf. gone near , come up to , approached , attained , arrived îMBh. îKa1v. &c.
 .; agreed upon or assented to , acknowledged , recognized îYa1jn5. îSch. îKull.
 .; brought about , performed îW. _
 .{sampratipAdana}2{sam-pratipAdana} ún. (fr. Caus.) the act of causing to receive , delivering or giving over to , granting îKa1m.
 .; appointing to (úloc.) îMBh. _
 .{sampratipAdita}2{sam-pratipAdita} úmf. (fr. úid.) delivered over , bestowed , given îBhP. _
 .{sampratipAl}1{sam-prati-ûpAl} (only úPass. {-pAlyate}) , to expect , wait for îHariv. _
 .{sampratipUj}1{sam-prati-ûpUj} (only úind. p. {-pUjya}) , to honour greatly , revere , respect îR. _
 .{sampratipUjA}2{sam-pratipUjA} úf. great respect or reverence îPat. on îPa1n2. 5-3 , 99.
 .{sampratipUjita}3{sam-pratióUjita} úmf. greatly honoured , much respected îMBh. _
 .{sampratiprANa}1{sam-prati-prA7Na} úm. the chief breath îAitA1r. _
 .{sampratibudh}1{sam-prati-ûbudh} Caus. {-bodhayati} , to rouse up or awaken thoroughly îMBh. _
 .{sampratibhA}1{sam-prati-ûbhA} úP. {-bhAti} , to shine out fully , appear , seem îMBh.
 .; ÷to appear clearly , be fully understood îiib. [1174,3] _
 .{sampratibhAS}1{sam-prati-ûbhAS} úA1. {-bhASate} , to speak in return , answer îMBh. _
 .{sampratibhAsa}1{sam-pratibhAsa} úm. perception which tends to combine or unite , Sa1m2khyas. îSch. _
 .{sampratimukta}1{sam-prati-mukta} úmf. (û {muc}) firmly or completely bound , fastened îBhP. _
 .{sampratirodkaka}1{sam-pratirodkaka} úm. complete restraint ,

confinement , imprisonment , obstruction îYa1jn5. _
 .{sampratilakS}1{sam-prati-ûlakS} úPass. {-lakSyate} , to be seen or perceived clearly îMBh. _
 .{samprativid}1{sam-prati-vid} Caus. {-vedayati}û1. to cause to be fully known , announce , report , relate îMBh. _
 .{samprativedhaki}1{sam-prati-vedhaki} or {ødhiki} úf. (û {vyadh}) opening , disclosing îDivyA7v. _
 .{sampratizru}1{sam-prati-ûzru} (only úind. p. {-zrutya}) , to listen attentively to , assent , promise îBhP.: Caus. {-zrAvayati} , to make to promise or repeat a promise , remind of a promise îR. _
 .{sampratidh}1{sam-prati-dh} (û2. {sidh}) , úP. {-Sedhati} , to ward off , keep at a distance îMBh. _
 .{sampratisthA}1{sam-prati-sthA} (û {sthA}) , úP. {-tiSthati} , to stand firmly on , rely on (úloc.) îMBh.: Caus. {-SthApayati} , to enclose , confine (as cows) îMBh.
 .; ÷to concentrate in (úloc.) îChUp.
 .; ÷to make firm , establish îMBh.
 .; ÷to found , introduce îBhP. _
 .{sampratisthA}2{sam-pratiSthA} úf. perseverance îBhP.
 .; permanence , continuance (as opp. to ,`" beginning "" or `"" end "") îBhag.
 .; high rank or position îMBh.
 .{sampratisthAna}3{sam-ópratiSthAna} ún. a means for supporting (the frame) or keeping one's self upright îCar.
 .{sampratisthita}3{sam-ópratiSthita} úmf. standing or resting firmly on (úloc.) , established , fixed , settled îUp. îMBh.
 .; lasting , existing , being îCat. _
 .{sampratisthita}1{sam-pratisthita} úm. re-absorption or resolution ({brAhmaHsam-pratisthita} , `"" re-absorption into Brahma "") îMBh. _
 .{sampratihan}1{sam-prati-ûhan} úPass. {-hanyate} , to hurt one's self , strike (úinstr.) against îCar. _
 .{sampratI}1{sam-pratiI} ({-prati-} û5. {i}) , úP. {-pratyeti} , to go towards , arrive at , come to a firm conviction , believe firmly in , trust in (úgen.) îR. îBhat2t2.
 .; úPass. {-pratI7yate} , ÷to be meant or understood îPat.: Caus. {-pratyAyayati} , to cause to be meant or understood by îiib. _
 .{sampratIta}2{sam-pratiI7ta} úmf. come back again , returned îBhP.
 .; firmly believing in , fully convinced of îMBh.
 .; firmly resolved îiib.
 .; thoroughly ascertained or admitted , well known , renowned îiib.
 .; respectful , compliant îMW. _
 .{sampratIti}2{sam-pratiI7ti} úf. complete belief or trust , full knowledge , notoriety , fame îKir.
 .; respect for , compliance îMW. _
 .{sampratayaya}2{sam-pratyaya} úm. assent , agreement (¯ {yathA-sø})
 .; firm conviction , perfect trust or faith or belief. îMBh. îKa1v. &c.

.; right conception îPat. îKa1tyS3r. îSch.
.; notion , idea îVarBr2S.
.{sampratyAyaka}3{sam-ópratyAyaka} úmf({ikA})n. (fr. Caus.) causing any one to mean anything (úgen.) by ({-tva} ún.) îPat. _
.{sampratIkS}1{sam-pratI7kS} ({-prati-} û {IkS}), úA1.
{-pratI7kSate} (úind. p. {-pratI7kSya} , ^ q.v.), to look out for , wait for , await , expect îMBh. _
.{sampratIkSa}2{sam-pratI7kSa} úmf. expecting (úifc.) îS3is3.
.{sampratIkSA}3{sam-ópratI7kSA} úf. expectation îW. 1.
.{sampratIkSya}3{sam-ópratI7kSya} úmf. to be expected îYa1jn5. 2.
.{sampratIkSya}3{sam-ópratI7kSya} úind. while waiting for , úi.e. a long time îMBh. _
.{sampratIS}1{sam-pratIS} ({-prati-} û3. {iS}), úP. {-pratI7cchati} , to wish together with , assent to , agree , promise îMW. _
.{sampratuS}1{sam-pra-útuS} úP. {-tuSyati} , to be or become quite satisfied , be contented îMBh. _
.{sampratRR}1{sam-pra-úRR} úP. {-tarati} , to cross over (úacc.) îNaish. _
.{sampratolI}1{sam-pratolI} úf. = {pratolI} (^ q.v.) îMBh. _
.{sampratti}1{sam-pratti} ^ {sam-pra-} û1. {dA}. _
.{sampratyaya}1{sam-pratyaya} ^ {sam-prati}. [1175,1] _
.{sampratyavekSaNatA}1{sam-praty-ave7kSaNatA} úf. (û {IkS}) complete perception or comprehension. _
.{sampratyAgata}1{sam-praty-A-gata} úmf. (û {gam}) come back , returned îMBh. _
.{samprathA}1{sam-prathA} (prob.) úw.r. for {suprathAh} , Rajat. _
.{samprathita}1{sam-prathita} úmf. (û {prath}) universally known or celebrated îMBh. _
.{sampradah}1{sam-pra-údah} úP. {-dahati} , to burn quite up , consume , destroy îMBh. _
.{sampradA}1{sam-pra-dA} û1. úP.úA1. {-dadAti} , {-datte} , (úind. p. {-dAyam}) , to give completely up or deliver wholly over , surrender , give (also in marriage) îPan5cavBr. îMBh. &c.
.; ÷to transmit , hand down by tradition , impart , teach îMBh.
îKa1tyS3r. îSch. îCat.
.; ÷to grant , bestow îMBh.: Caus. {-dApayati} , to cause to give over or transmit îR.: Desid , {-ditsati} , to wish to give over îNir. _
.{sampratti}2{sam-pra4tti} úf. (for {sam-pradatti}) giving entirely up , delivering over îS3Br.
.; {-karman} ún. the act of delivering over îKaushUp. îSch. _
.{samprada}2{sam-prada} úmf. giving , liberal îHcat.
.{sampradatta}3{sam-ópradatta} úmf. given over , imparted , transmitted , handed down îMBh.
.; given in marriage (in {a-sø}) îHariv.
.{sampradAtavya}3{sam-ópradAtavya} úmf. to be given or delivered over or transmitted îMBh.

.; ÷to be handed down îib.
.; ÷to give , administer (medicine) îCar.
.{sampradAtR}3{sam-ópradAtR} úm. one who gives or delivers over îMn. ix , 186. _
.{sampradAna}2{sam-pradAna} ún. the act of giving or handing over completely , presenting , bestowing (also in marriage) îMn. îMBh. îKa1v. &c.
.; handing down by tradition , imparting , teaching îVPrat. îGaut.
.; granting , allowing îR.
.; a gift , present , donation îKaushUp. îMBh. &c.
.; (in gram.) one of the six Ka1rakas , the idea expressed by the dative case , the recipient to which the agent causes anything so be given (^ 1. {kAraka}) îPa1n2. 1-4 , 32 ; 44 &c.
.{sampradanIya}3{sam-ópradanIya} úmf. to be given or delivered over îPan5cat.
.; relating to the tradition (of any doctrine) îSus3r. _
.{sampradAya}2{sam-pradAya} úm. a bestower , presenter îS3a1rn3gP.
.; tradition , established doctrine transmitted from one teacher to another , traditional belief or usage îGr2S3rS. &c. &c.
.; any peculiar or sectarian system of religious teaching , sect îRTL. 61 ; 62
.; {-candrikA} úf. N. of úwk.
.; {-tas} úind. according to tradition îMW.
.; {-nirUpaNa} ún. {-paddhati} úf. {-parizuddhi} úf. {-prakAzinI} , úf. {-pradIpa} úm. {-pradIpa-paddhati} úf. N. of úwks.
.; {-pradyotaka} úm. a revealer of the tradition of the Veda , Kusum.
.; {-prA7pta} úmf. obtained through tradition îMW.
.; {-vigama} úm. want or loss of tradition îS3is3.
.; {-vid} úm. one versed in traditional doctrines or usages îSa1y. _
.{sampradAyin}2{sam-pradAyin} úmf. bringing about , causing , effecting îVarBr2S.
.; úm. ^" having a tradition ^" , a holder of any traditional doctrine , a member of a sect (e.g Vaishn2avas are sometimes called S3ri1-samprada1tyins) îW. _
.{sampradiz}1{sam-pra-údz} úP. {-dizati} , to point out or indicate fully , appoint , designate îMBh. îBhP. _
.{sampradiSTa}2{sam-pradiSTa} úmf. clearly pointed out , indicated , designated îMBh. îVarBr2S.
.; known as , called (únom.) îMBh. _
.{sampradIp}1{sam-pra-údIp} Caus. {-dIpayati} , to set fire to , inflame , kindle îMBh. _
.{sampradIpta}2{sam-pradIpta} úmf. blazing or flaming up , shining very brightly , brilliant îS3a1n3khS3r. îMBh. îHariv. _
.{sampraduta}1{sam-praduta} (?) , úm. N. of a man îBuddh. _
.{sampraduS}1{sam-pra-úduS} úP. {-duSyati} , to become thoroughly bad , deteriorate îMBh. îSus3r. _

.{sampraduSTa}2{sam-praduSTa} úmfn. wholly corrupted or polluted
 îVarBr2S. _

.{sampradUSaNa}2{sam-pradUSaNa} ún. utter deterioration , corruption
 îCar. _

.{sampradRz}1{sam-pra-ûdRz} (cf. {sam-praûpaz}), úPass. {-dRziate}
 ({øti}), to be clearly seen or observed , appear îMBh. îR. îHariv.:
 Caus. {-darzayati} , to cause to see , show , indicate , declare
 ({AtmAnam@mRta-vat} , ~" to feign one's self dead ") îib. &c. _

.{sampradarzita}2{sam-pradarzita} úmfn. (fr. Caus.) clearly shown ,
 exhibited , manifested , declared îMBh. [1175,2] _

.{sampradru}1{sam-pra-ûdru} úP. {-dravati} , to run away together , run
 quite off , escape îMBh. îBhP. _

.{sampradruta}2{sam-pradruta} úmfn. run away , escaped îMBh. _

.{sampradhAna}1{sam-pra-dhAna} ún. (û1. {dhA}) consideration ,
 ascertainment îW. _

.{sampradhAv}1{sam-pra-dhAv} û1. to run quite away , hurry off , escape
 îMBh.

.; ÷to hasten towards , be attracted îBhP. _

.{sampradhR}1{sam-pra-ûdhR} Caus. {-dhAryati} , to direct towards ,
 deliver over to (údat.) îMBh.

.; (with {buddhim}) ÷to fix the mind or thoughts steadily upon (úloc.)
 , determine , resolve , settle , decide îib. îS3is3.

.; (with or without {buddhyA} , {manasA} , or {hRdaye}) ÷to ponder ,
 reflect , consider , deliberate or think about (úacc.) îMn. îMBh. îKa1v.
 &c.: úPass. {-dhAryate} , to be fixed upon or determined îMBh. _

.{sampradhAraNa}2{sam-pradhAraNa} ún. (and {A} úf.) determinatinn ,
 deliberation , deciding on the propriety or impropriety of anything
 îBhar. îDas3ar. îSa1h.

.{sampradhArita}3{sam-ópradhArita} úmfn. fixed or determined upon ,
 deliberated about îMW.

.{sampradhArya}3{sam-ópradhArya} úmfn. to be considered or deliberated
 about îR. _

.{sampradhRS}1{sam-pra-ûdhRS} Caus. {-dharSayati} , to offer violence
 to , outrage , insult , violate , hurt îMBh. _

.{sampranRtta}1{sam-pra-nRtta} úmfn. (û {nRt}) beginning to dance or
 move about îMBh. _

.{samprapac}1{sam-pra-ûpac} úPass. {-pacyate} , to become quite ripe or
 mature , come to a head (as a boil &c.) îSus3r. _

.{samprapad}1{sam-pra-ûpad} úA1. {-padyate} (in some forms also úP.) ,
 to go towards or enter together , approach , enter (úacc.) îAitBr. îBhP.

.; ÷to set out (on a journey , úacc.) îHariv.

.; ÷to betake one's self or have recourse to (úacc.) îMBh. îHariv. îBhP.

.; ÷to succeed , be accomplished îPan5cat.

.; ÷to become , be turned into ({-sAt}) îBhat2t2.

.; ÷to set about , begin îMW. _

.{samprapanna}2{sam-prapanna} úmfn. gone together towards , entered &c.

.; one who has recourse to (úacc.) îMBh.

.; (úíf.) endowed or filled with îCaurap. _

.{samprapada}1{sam-prapada} ún. úpl. standing on tiptoe îYa1jn5. iii ,
 51 (cf. îMn. vi , 21). _

.{samprapID}1{sam-pra-ûpID} Caus. {-pIDayati} , to press well together
 îCar. _

.{samprapIDita}2{sam-prapIDita} úmfn. greatly afflicted or harassed
 îMBh. _

.{samprapuSpita}1{sam-prapuSpita} úmfn. richly furnished with blossoms
 or flowers îR. _

.{samprapUj}1{sam-pra-ûpUj} Caus. {-pUjayati} , to honour greatly ,
 revere îHariv. _

.{samprabAdh}1{sam-pra-ûbAdh} úA1. {-bAdhate} , to press or drive back
 , repel , resist îMBh.

.; ÷to oppress , pain , torment îR. _

.{samprabudh}1{sam-pra-ûbudh} úA1. {-budhyate} , to awake , úi.e. begin
 to take effect (as a spell or incantation) îCat.: Caus. {-bodhayati} ,
 to rouse up , awaken îS3Br. _

.{samprabuddha}2{sam-prabuddha} úmfn. roused up , awakened îMBh.

.{samprabodhita}3{sam-óprabodhita} úmfn. (fr. Caus.) convinced ,
 persuaded îHariv.

.; consulted or deliberated about îib. _

.{samprabhagna}1{sam-pra-bhagna} úmfn. (û1. {bhaJj}) entirely broken ,
 broken up , dispersed , routed (as an army) îMBh.: îR. _

.{samprabhava}1{sam-prabhava} úm. coming forth , rising , appearance
 (only úíf.) îVarBr2S. _

.{samprabhA}1{sam-pra-ûbhA} úP. {-bhAti} , to shine forth clearly , be
 conspicuous , appear îMBh. _

.{samprabhAS}1{sam-pra-ûbhAS} úA1. {-bhASate} (ep. also {øti}) , to
 speak to , accost , address (úacc.) îMBh.

.; ÷to speak , say , proclaim , recite , repeat îib. îHariv. _

.{samprabhinna}1{sam-pra-bhinna} úmfn. (û {bhid}) split quite asunder ,
 split open , cleft (said of an elephant whose temples are cleft during
 the rutting season

.; cf. {mada}) îMBh. _

.{sampramatta}1{sam-pra-matta} úmfn. (û {mad}) very excited (said of an
 elephant in rut) îHariv.

.; very careless , thoughtless , neglectful îMBh. [1175,3]

.; very fond of (úinf.) îib. viii , 3509 (úB. {sam-pra-vRtta}). _

.{sampramath}1{sam-pra-ûmath} (or {manth}) , úP. {-mathati} ,
 {-manthati} , or {-mathnAti} (úind. p. {-mathya} , ~q.v.) , to stir
 about or agitate violently , violate , outrage , oppress , harass ,
 annoy îMBh.

.; ÷to tear out (the eyes) îR. _

.{sampramathya}2{sam-pramathya} úind. violently , by force îR. _

.{sampramardana}1{sam-pramardana} ~ {sam-pra}. û {mRd} below. _

.{sampramAda}1{sam-pramAda} ṛ {a-sø}. _
 .{sampramApaNa}1{sam-pramApaNa} ún. (fr. {sam} + 2. {prø}) killing , slaughter îYa1jn5. îSch. _
 .{sampramArga}1{sam-pra-mArga} úm. (û {mRj}) purification îGobh. îSch. _
 .{sampramukhita}1{sam-pramukhita} úmfn. (ṛ {pramukha}) placed at the head , foremost , first , chief. îLalit. _
 .{sampramuc}1{sam-pra-ûmuc} úP. úA1. {-muJcati} , {øte} (úind. p. {-mucya} , ṛ q.v.) , to loosen entirely , set quite free , deliberate îS3a1n3khBr.: úPass. {-mucyate} , to free one's self from , get rid of (úabl.) îGopBr. _
 .{sampramukti}2{sam-pramukti} úf. letting loose (cattle) îKa1t2h. _
 .{sampramucya}2{sam-pramucya} úind. having abandoned or quitted , being quite free from (úabl.) îS3Br. _
 .{sampramuSita}1{sam-pra-muSita} úmfn. (û {muS}) carried quite away , abstracted , distracted îL. _
 .{sampramoSa}2{sam-pramoSa} úm. carrying off , abstraction , loss (= {nAza}) îBhP. _
 .{sampramuh}1{sam-pra-ûmuh} úP. úA1. {-muhyati} , {øte} to become completely stupefied or embarrassed , be perplexed or unconscious îMBh. ; ÷to be obscured or darkened îR.: Caus. {-mohayati} , to completely perplex , confuse , embarrass îMBh. _
 .{sampramugdha}2{sam-pramugdha} úmfn. completely confused ; {-tva} ún. confusion , perturbation îPat. _
 .{sampramUDha}2{sam-pramUDha} úmfn. utterly bewildered or confused , perplexed , embarrassed îMBh. _
 .{sampramoha}2{sam-pramoha} úm. utter bewilderment , embarrassment , infatuation îMBh. _
 .{sampramRd}1{sam-pra-ûmRd} (only úind. p. {-mRdya}) , to trample or crush to pieces , destroy îMBh. _
 .{sampramardana}2{sam-pramardana} úmfn. crushing down , destroying îib. _
 .{samprameha}1{sam-prameha} úm. morbid flow of urine îCar. _
 .{sampramokS}1{sam-pra-ûmokS} úP. úA1. {-mokSayati} , {øte} , to make free , clear away (úA1. ṛ to clear a way for one's self ") îMBh. _
 .{sampramoda}1{sam-pramoda} úm. excessive joy or delight îMBh. _
 .{samprayat}1{sam-pra-ûyat} úA1. {-yatate} , to strive eagerly for , exert one's self about , be intent upon (údat.) îKa1m. _
 .{samprayam}1{sam-pra-ûyam} úP. úA1. {-yacchati} , {øte} , to offer or present or bestow together (úA1. also , ṛ mutually ") , give or present to (údat. , úgen. , úaccord. to îPa1n2. 1-3 , 55 also úinstr.) îRV. &c. &c. ; ÷to give in marriage îMBh. ; ÷to give back , restore îR. _
 .{samprayA}1{sam-pra-ûyA} úP. {yAti} , to proceed or set off together , to advance towards , go to (úacc. with or without {prati})

îS3a1n3khS3r. îMBh. &c.
 .; ÷to move , revolve (as the heavenly bodies) îSu1ryas.
 .; ÷to go (together) to any state or condition (úacc.) îVarBr2S. _
 .{samprayANA}2{sam-prayANA} ún. proceeding together towards , setting out , departure îMBh. îBhP.
 .{samprayata}3{sam-óprayata} úmfn. gone forth together &c.
 .; proceeding with , úi.e. making use of. employing (úinstr.) îMBh. _
 .{samprayAc}1{sam-pra-ûyAc} úA1. {-yAcate} , to ask for together , solicit , beg , request (two úacc.) îMBh. _
 .{samprayAsa}1{sam-prayAsa} úm. great exertion , effort , exhaustion îBhP. _
 .{samprayuj}1{sam-pra-ûyuj} úP. úA1. {-yunakti} , {-ynGkte} , to yoke or join together , yoke , harness îMBh. îR.
 .; ÷to employ , make use of îBhP.
 .; ÷to perform , execute (a song) îL.
 .; ÷to instigate , incite , induce to (úinstr.) îR.: úPass. {-yujyate} , to be joined or connected with (úinstr.) , be added or attached îNir. îHariv. &c.
 .; ÷to be united sexually îRa1jat.
 .; ÷to be implicated in (úinstr.) îYa1jn5.: Caus. {-yojayati} , to join together , connect with (úinstr.) îMBh. îSa1h. [1176,1]
 .; ÷to equip , prepare îHariv. _
 .{samprayukta}2{sam-prayukta} úmfn. yoked or joined together , yoked , harnessed &c.
 .; united or connected or furnished or endowed with (úinstr. or úcomp.) îRPra1t. îMBh. &c.
 .; come into contact or having intercourse with (úinstr.) îMn. xi , 179
 .; sexually united îMW.
 .; encountering in a hostile manner îMBh.
 .; engaged in or occupied with (úcomp.) îKa1m.
 .; concentrated , wholly intent on one object îMBh.
 .; bound to , dependent on (úloc.) îib.
 .; urged , impelled , incited îib. _
 .{samprayuktaka}2{sam-prayuktaka} úmfn. co-operative îL. _
 .{samprayuj}2{sam-prayuj} úmfn. surrounded or encompassed by (úcomp.) îS3is3. _
 .{samprayoktavya}2{sam-prayoktavya} úmfn. to be used or employed îSa1h.
 .{samprayoga}3{sam-óprayoga} úm. (úifc. úf. {A}) joining together , attaching , fastening îMr2icch.
 .; conjunction , union , connection , contact with (úinstr. with and without {saha} , or úcomp.) îA1past. îMBh. &c. (cf îMWB. 44)
 .; matrimonial or sexual union with (úcomp.) îMBh. îVarBr2S.
 .; (in astron.) conjunction (of the moon and the lunar mansions) îVarBr2S.
 .; mutual proportion , connected series or arrangement îW.
 .; application , employment îCat.

.; spell îL.
.; úmf. = {arthita} îL.
. {samprayogikA}3 {sam-óprayogikA} úf. N. of úwk.
. {samprayogin}3 {sam-óprayogin} úmf. addicted to sexual intercourse ,
wanton = {kAmuka} îL.
.; = {su-prayoga} îL. _
. {samprayojita}2 {sam-prayojita} úmf. (fr. Caus.) joined together ,
connected îSa1h.
.; produced , brought forward îMBh.
.; employed , used îMW.
.; well suited for anything , adapted , suitable îib.
. {samprayojya}3 {sam-óprayojya} úmf. to be executed or performed îBhar.
—
. {samprayudh}1 {sam-pra-ûyudh} úA1. {-yudhyate} , to begin to fight
together , commence a war or battle , fight îR. îHariv. _
. {samprayuddha}2 {sam-prayuddha} úmf. engaged in war , fighting îMBh.
îHariv. _
. {sampraruc}1 {sam-pra-ûruc} úA1. {-rocate} to appear very bright or
beautiful , appear good or right , please îMBh. _
. {samprarudh}1 {sam-pra-rudh} û2. úPass. {-rudhyate} , to be completely
debarred from , be deprived of (úv.l. {sam-ava-rø}) îHariv. _
. {sampraruSTa}1 {sam-pra-ruSTa} úmf. (û {ruS}) greatly enraged or
irritated , furious îMBh. _
. {sampralApa}1 {sam-pralApa} úm. talk , chatter îSa1h. _
. {sampraII}1 {sam-pra-ûII} úA1. {-IIyate} , to be completely dissolved
in (úloc.) , become absorbed , disappear , vanish îMBh. îBhP. _
. {sampralIna}2 {sam-pralIna} úmf. wholly dissolved or melted away ,
disappeared , vanished îR.
.; absorbed úi.e. contained in (úloc.) îMBh. _
. {sampralup}1 {sam-pra-ûlup} úPass. {-lupyate} , to be violated or
injured îMBh. _
. {sampralubh}1 {sam-pra-ûlubh} Caus. {-lobhayati} , to allure or entice
away , try to seduce or deceive îMBh. _
. {sampravac}1 {sam-pra-ûvac} úP. {-vakti} , to explain or declare
together îS3a1n3khBr.
.; ÷to relate at full or comprehensively , declare , communicate ,
announce îMn. îMBh. &c. _
. {sanaprokta}2 {sana-pro7kta} úmf. spoken to , addressed îMBh.
.; declared , announced , proclaimed îMn. îMBh. &c. _
. {sampravad}1 {sam-pra-ûvad} úP. úA1. {-vadati} , {øte} (Ved. úinf.
{-vaditos}) , to pronounce aloud îPan5cavBr.
.; (úP.) ÷to utter cries together , sing together îPa1n2. 1-3 , 48 îSch.
.; (úA1.) ÷to talk or converse together îBhat2t2.
.; Caus. {vAdayati} , - below. _
. {sampravadana}2 {sam-pravadana} ún. talking together , conversation îW.

. {sampravAda}2 {sam-pravAda} úm. úid. îAitA1r.
. {ñSampravAdana}3 {ñSam-pravAdana} ún. (fr. Caus.) the act of causing to
sound together or at the same time îA1pGr2. îSch.
. {ñSampravAdita}3 {ñSam-ópravAdita} ún. causing to sound together îLalit.
—
. {sampravAha}1 {sam-pravAha} úm. continuous stream , uninterrupted
continuity îKa1d. îBhP. _
. {sampravacar}1 {sam-pra-vi-ûcar} Caus. {-cArayati} , to examine or
consider carefully îR. _
. {sampravip}1 {sam-pra-ûvip} úA1. {-vepate} , to tremble violently îMBh.
[1176,2] _
. {sampravilApana}1 {sam-pravilApana} ún. dissolving , causing to
disappear îMBh. îSch. _
. {sampraviz}1 {sam-pra-ûviz} úP. {-vizati} (ep. also {øte}) , to enter
into together or completely (with {mAnasam} , or {dhyAnam} , - to be
lost in thought ") îA1s3vGr2. îMBh. &c.
.; to have commerce or intercourse with (úacc.) îMBh.
.; ÷to be sexually united with (úacc.) îMn. îMBh.: Caus. {-vezayati} ,
to cause to enter , introduce , lead into (úacc. or úloc.) îR. îHariv.
&c. _
. {sampraviSTa}2 {sam-praviSTa} úmf. entered together or completely ,
gone into îR. îKatha1s. &c. _
. {sampraveza}2 {sam-praveza} úm. entering into together , complete
entrance , going into (úloc. or úcomp.) îKa1tyS3r. îMBh. îR.
.; place of entrance , place entered by (úgen.) îMBh.
. {sampravezita}3 {sam-ópravezita} úmf. (fr. Caus.) made or allowed to
enter or return (opp. to {nir-vAsita} , exiled ") îRa1jat. _
. {sampravihR}1 {sam-pra-vi-ûhR} (only úind. {-hRtya}) , to roam or
wander all over (úacc.) îMBh. _
. {sampravR}1 {sam-pra-vR} û2. Caus. {-vArayati} , to wait on , entertain
îDivyA7v. _
. {sampravRt}1 {sam-pra-ûvRt} úA1. {-vartate} , to come forth , arise ,
be produced from (úabl.) îMBh. îKa1v. &c.
.; (with {manasi}) ÷to turn or think over in the mind , think deeply
about îR.
.; ÷to begin , commence (said of persons and things) , set about ,
prepare for (údat. , úloc. , or úinf.) , Mbh îR. &c.
.; ÷to take place , happen îR.
.; ÷to act , proceed , deal with (úloc.) îR. îMa1rkP. îSa1h.
.; ÷to go against , assail , attack îMW.
.; ÷to be present or near at hand îib.: Caus. {vartayati} , to cause to
proceed or go forward , spread about , circulate , set in motion or
action îMBh. îBhP. îRa1jat.
.; ÷to undertake , begin îMBh. îHariv. _
. {sampravartaka}2 {sam-pravartaka} úmf. (fr. Caus.) setting in motion ,
promoting , furthering îKa1m.

.; producing , creating (applied to S3iva) îMBh.
 .{sampravartana}3{sam-ôpravartana} ún. moving or hurrying about îKa1m.
 .; the act of setting in motion or action , undertaking îMW.
 .{sampravartin}3{sam-ôpravartin} úmfn. putting in order , setting right
 îCar. _
 .{sampravRtta}2{sam-pravRtta} úmfn. gone forward , proceeded , set off
 îBhP.
 .; arisen , existent , present , near at hand îib.
 .; commenced , begun îMBh. îR.
 .; passed , gone by îW.
 .; setting about anything (úinf. , údat. , or úloc.) îMBh.
 .; engaged in (úloc. or úcomp.) îib. _
 .{sampravRtti}2{sam-pravRtti} úf. (only úpl.) coming forth , appearance
 , occurrence îMBh. _
 .{sampravRdh}1{sam-pra-vRdh} û úA1. {-vardhate} , to grow well up ,
 attain full growth , grow , increase îMBh. îKa1v. &c.: Caus.
 {-vardhayati} , to cause to grow or increase îR. _
 .{sampraviddha}2{sam-praviddha} úmfn. full grown , increased , swelled ,
 enhanced , well advanced îMBh. îVarBr2S. îKa1m.
 .; rich in (úinstr.) îMBh. _
 .{sampravRSTa}1{sam-pra-vRSTa} úmfn. (û {vRS}) begun to rain îMBh.
 .; ún. what has been completely rained , a whole rainfall îVarBr2S. _
 .{samprave}1{sam-pra-ûve} úP. úA1. {-vayati} , {øte} , to interweave ,
 sew or string together , connect îS3a1n3khBr. _
 .{sampraveST}1{sam-pra-ûveST} Caus. {-veSTayati} , to wind round
 îSus3r. _
 .{sampravyathita}1{sam-pra-vyathita} úmfn. (û {vyath}) greatly troubled
 or alarmed îR. _
 .{samprazAnta}1{sam-pra-zAnta} úmfn. (û {zam}) ceased , disappeared
 îMBh. _
 .{samprazAs}1{sam-pra-ûzAs} úP. {-zAsti} , (with {rajyam}) to exercise
 government , bear sway , rule , reign îMBh. _
 .{samprazna}1{sam-prazna} {sam-praSTavya} , - {sam-ûprach} , p. 1174 ,
 col. îL. _
 .{samprazraya}1{sam-prazraya} úm. respectful demeanour , modesty ,
 humbleness îBhP. _
 .{samprazrita}2{sam-prazrita} úmfn. modest , humble , well-behaved îMW.
 _
 .{samprasaJj}1{sam-pra-ûsaJj} úPass. {-sajjate} (ep. also {øti}) , to
 cling to , be attached to or fond of (úloc. or úinstr.) îMBh. _
 .{samprasakta}2{sam-prasakta} úmfn. devoted to , intent upon , occupied
 with ({atra}) îMBh.
 .; lasting , continuous , permanent îR. _
 .{samprasad}1{sam-pra-ûsad} úP. {-sIdati} , to settle down quietly , be
 soothed , be kindly disposed or gracious towards (úgen.) îMBh. îR. &c.:
 Caus. {-sAdayati} , to appease , propitiate îib. [1176,3] _

.; {samprasatti}2{sam-prasatti} úf. = {sam-prasAda} (in Veda7nta) ,
 îSam2k. _
 .{samprasanna}2{sam-prasanna} úmfn. soothed , appeased îChUp.
 .; propitious , favourable , gracious îBhP. _
 .{samprasAda}2{sam-prasA4da} úm. perfect quiet (esp. mental repose during
 deep sleep) îS3Br. îLalit.
 .; favour , grace îUttarar.
 .; serenity îBhat2t2. (v. 1.)
 .; (in Veda7nta) the soul during deep sleep îChUp. îMBh. &c.
 .; trust , confidence îW.
 .{samprasAdana}3{sam-ôprasAdana} úmfn. (fr. Caus.) calming , sedative
 îCar. _
 .{samprasava}1{sam-prasava} úm. ({sam} + 2. {prø}) admission îKull. on
 îMn. viii , 112 (úv.l. {prati-prø}). _
 .{samprasah}1{sam-pra-ûsah} úP. {-sahati} (úfut. {-sahiSyati} , or
 {-sakSyati} , úv.l. {-zakSyati}) , to have power over , become a match
 for , withstand , check , curb , restrain îMBh.
 .; ÷to endure , tolerate îib.
 .; ÷to overcome îib. _
 .{samprasahya}2{sam-prasahya} úind. thoroughly. by all means îMBh. _
 .{samprasAdh}1{sam-pra-ûsAdh} Caus. {-sAdhayati} , to accomplish ,
 settle , set right (˘ below)
 .; ÷to make one's own , acquire îMW. _
 .{samprasAdhana}2{sam-prasAdhana} ún. accomplishing , arranging ,
 decorating îCar. îBhpr.
 .; the act of effecting or accomplishing îW.
 .{samprasAdhya}3{sam-ôprasAdhya} úmfn. to be accomplished or set right
 îKa1m. _
 .{samprasic}1{sam-pra-ûsic} úPass. {-sicyate} , to flow out , issue
 îHariv. îSus3r. _
 .{samprasiddha}1{sam-pra-siddha} úmfn. (û3. {sidh}) well prepared ,
 cooked îSus3r. _
 .{samprasiddhi}2{sam-prasiddhi} úf. success , good luck îDivyA7v. _
 .{samprasupta}1{sam-pra-supta} úmfn. (û {svap}) fallen fast asleep ,
 sleeping îMBh.
 .; closed (not expanded , as a flower) îib. _
 .{samprasU}1{sam-pra-sU} û2. úA1. {-sAte} , or {-sUyate} , to bring
 forth , beget , generate îMn. îMBh.: úPass. {sUyate} (or {øti}) , to
 be born îMBh. iii , 12978. _
 .{samprasUta}2{sam-prasUta} úmfn. brought forth , begot , procreated
 îMun2d2Up. îMBh. &c.
 .{samprasUti}3{sam-ôprasUti} úf. bringing forth together or at the same
 time îVarBr2S. _
 .{samprasR}1{sam-pra-ûsR} Caus. {-sArayati} , {øte} , to stretch or
 spread out , extend îVS. îTS. îMaitrS. îHcat.
 .; ÷to draw asunder îA1pS3r. _

.{samprasAra}2{sam-prasAra} úm. one through whom all goes on well
 îBrahmUp.
 .{samprasAraNa}3{sam-óprasAraNa} ún. drawing asunder îAnup.
 .; (in gram.) the mutual interchange of the vowels {i} , {u} , {R} ,
 {IR} , and their corresponding semivowels {y} , {v} , {r} , {l}
 îPa1n2. 1-1 , 45 &c. _
 .{samprasRp}1{sam-pra-sRp} úP. {-sarpati} , to approach or enter in a
 creeping way îS3Br. _
 .{samprasarpaNa}2{sam-prasarpaNa} ún. moving along îS3a1n3khS3r. _
 .{samprastAra}1{sam-prastAra} úm. = {pra-stotR} îHariv. (Nilak.) _
 .{samprastuta}1{sam-pra-stuta} úmfn. (û {stu}) ready to , prepared for
 (úinf.) îRa1jat. _
 .{samprasthA}1{sam-pra-ûsthA} úA1. {-tiStHate} , to take up a position
 together (before the altar) îS3a1n3khBr.
 .; ÷to set out together , depart , proceed , advance , approach , go to
 (úacc. or úloc.) îPras3nUp. îMBh. &c.: Caus. {sthApayati} , to dispatch
 , send out to (úacc.) îR. _
 .{samprathAna}2{sam-prathAna} ún. the act of setting out together ,
 setting out on a journey , departure îW. _
 .{samprasthita}2{sam-prasthita} úmfn. set out on a journey , departed
 îMBh. îR. &c.
 .; advancing towards Buddha hood (?) îDivyA7v. _
 .{sampraspRz}1{sam-pra-ûsprz} úP. {-sprzati} , to touch or sprinkle
 with water , wash , bathe îMW. _
 .{samprasru}1{sam-pra-ûsru} úP. {-sraVati} , to flow forth together ,
 issue from (úabl.) îUp. îR.: Caus. {srAvayati} , to cause to run
 together , mix , mingle îTBr. _
 .{samprahas}1{sam-pra-ûhas} úP. {-hasati} , to laugh together , break
 into a laugh îMBh. îR. îBhP.: Caus. {-hAsayati} , to make sport of.
 deride îVas. _
 .{samprahAsa}2{sam-prahAsa} úm. laughing at , loud laughter îBhat2t2.
 .; mockery , derision îR. [1177,1] _
 .{samprahA}1{sam-pra-hA} ú3. úP. {-jahAti} , to leave , abandon îMBh.
 îR. _
 .{samprahita}1{sam-pra-hita} úmfn. (û {hi}) thrown , hurled îMBh. _
 .{samprahR}1{sam-pra-ûhR} úP. úA1. {-harati} , {øte} , to hurl or
 throw together , hurl upon (údat. or úloc.) îMBh.
 .; ÷to attack , assail , strike at , rush upon (úacc. or úloc.)
 .; úA1. (m.c. also úP.) ÷to strike at mutually , come to blows , fight
 together (cf. îPa1n2. 1-3 , 15 îVa1rtt. 2 îPat.) îMBh. îR. &c. _
 .{samprahAra}2{sam-prahAra} úm. mutual striking or wounding , war ,
 battle , fighting with (úacc. or úinstr. with or without {saha}
 .; with {madIya} , `` fighting with me ") îMBh. îKa1v. &c.
 .; a stroke , blow îR.
 .; going , motion , gait îVas.
 .{samprahAri}3{sam-óprahAri} îUn2. iv , 124 îSch.

.{samprahAri}3{sam-óprahAri} úmfn. fighting together , combating îR. _
 .{samprahRS}1{sam-pra-ûhRS} úP. úA1. {-hRSyati} , {øte} , to rejoice
 greatly , be exceedingly glad , thrill with pleasure îMBh. îKa1v. &c.:
 Caus. {-harSayati} , to rejoice , make glad , comfort , Sa1n3khBr.
 îMBh. &c. _
 .{sampraharSa}2{sam-praharSa} úm. great joy , thrill of delight îMBh.
 îR.
 .{sampraharSaNa}3{sam-ópraharSaNa} úmfn. exciting sexually îCar.
 .; (also {A} úf.) impelling , encouragement îJa1takam.
 .{sampraharSita}3{sam-ópraharSita} úmfn. (fr. Caus.) much pleased ,
 thrilled with delight îMBh.
 .{sampraharSin}3{sam-ópraharSin} úmfn. rejoicing greatly , delighted ,
 very glad îR. _
 .{samprahRSTa}2{sam-prahRSTa} úmfn. excessively rejoiced , rejoicing ,
 joyful îMBh. îR. &c.
 .; erect , bristling (or `` standing on end " , as the hair of the
 body) , thrilling îb.
 .; {-tanUruha} úmfn. having the hairs of the body bristling with
 delight îMBh.
 .; {-manas} úmfn. overjoyed in heart îR.
 .; {-mukha} úmfn. having the face radiant with joy îMBh. _
 .{samprAdru}1{sam-prA7ûdru} (only in pr. p. {-prdravat} , with úv.1.
 {-pra-drø} , to run away together îMBh. ix , 1675. _
 .{samprAnta}1{sam-prA7nta} úm. ultimate or absolute end , Ka1s3ikh. _
 .{samprAp}2{sam-prA7p} ({-pra-ûAp}) , úP. {-prA7pnoti} , to reach or
 attain fully to , arrive at , effect , accomplish îS3Br. &c. &c.
 .; ÷to get , obtain , acquire , partake of , incur , undergo îMn. îMBh.
 &c.
 .; ÷to obtain as a wife or in matrimony îKatha1s.: Caus. {-prA7payati}
 (úaor. {-prA7pipan}) , to cause to get or obtain îS3Br.: úDesid. ,
 {sam-pre7psu} below. _
 .{samprApta}2{sam-prA7pta} úmfn. well reached or attained , obtained ,
 gained &c.
 .; one who has reached or attained , arrived at , met with , fallen into
 (úacc.) îMBh. îKa1v. &c.
 .; (úifc.) extending to îSus3r.
 .; come , become , appeared , arrived (as a period of time) îMn. îMBh.
 &c.
 .; sprung or descended from ({-tas}) îMn. ix , 141
 .; {-yauvana} úmfn. one who has fully attained youth or manhood , come
 of age îMBh.
 .; {-vidya} úmfn. one who has acquired all knowledge îb.
 .{samprAprAptavya}3{sam-prA7óprA7ptavya} úmfn. to be got or obtained
 îMBh.
 .{samprAprApti}3{sam-prA7óprA7pti} úf. arrival at (úcomp.) îMBh. îR.
 .; rise , appearance îCar. îSa1h.

.; attainment , gain , acquisition îMBh. îR. &c.
.; {-dvAdazI} úf. N. of a úpartic. twelfth day îCat.
. {samprAprApya}3 {sam-prA7óprA7pya} úmf. to be fully attained to , attainable , obtainable îMW. _
. {samprepsu}2 {sam-pre7psu} úmf. (fr. úDesid.) wishing to attain , striving after (úacc.) îMBh.
.; wishing to get at , waylaying îib. _
. {samprArth}1 {sam-prA7rth} ({-pra-ûarth}) , úP. {-prA7rthayati} , to ask for earnestly , request , entreat îMBh. îR. _
. {samprArthita}2 {sam-prA7rthita} úmf. asked for , begged , requested îMBh. _
. {samprAv}1 {sam-prA7v} ({-pra-av}) , úP. {-pra4vati} , to assist together , aid , help îAV. _
. {samprAz}1 {sam-prA7z} ({-pra-} û2. {az}) , úP. {-prA7znAti} , to eat , enjoy îHcat. _
. {samprI}1 {sam-ûprI} úA1. {-prIyate} , to be completely satisfied or contented , be greatly pleased with , delight in (úloc. or úabl.) îMBh. îR. &c.: Caus. {-prINayati} , to make completely happy or pleased îPur. îHcat. _
. {sampriya}2 {sa4m-priya} úmf. mutually dear , being on friendly terms with (úinstr.) îVS. îTS. îGr2S.
.; very dear or beloved îMW.
.; ({A}) , úf. N. of the wife of Vidu1ratha (or Videra) îMBh.
.; ún. contentment , satisfaction îR.
.; {tA} úf. dearness , the being very dear or dearer than (úabl.) îKir.
[1177,2] _
. {samprINana}2 {sam-prINana} ún. (fr. Caus.) gladdening , delighting îBhP.
. {samprINita}3 {sam-óprINita} úmf. made completely happy , thoroughly satisfied , well pleased îMa1rkP. _
. {samprIta}2 {sam-prIta} úmf. completely satisfied or pleased , delighted îMBh.
.; {-mAnasa} úmf. delighted in mind îib.
. {samprIti}3 {sam-óprIti} úf. complete satisfaction , joy , delight in (úloc. or úcomp.) îMBh. îKa1v. &c.
.; attachment , affection , good will , friendship with (úinstr. with or without {saha}) , love for (úloc. or úgen.) îMn. îMBh. &c.
.; {-mat} úmf. satisfied , pleased , delighted îMBh. _
. {sampre}1 {sam-pre7} ({-pra-} û5. {i}) , úP. {-prai9ti} to go forth together , flow together îRV. îAV. _
. {samprekS}1 {sam-pre7kS} ({-pra-} û {IkS}) , to look well at , observe carefully , become aware of. perceive îMBh. îKa1v. &c.
.; ÷to consider well , reflect on , examine îMn. îMBh. &c. _
. {samprekSaka}2 {sam-pre7kSaka} úmf. looking well at , a spectator , beholder îHariv.
. {samprekSaNa}3 {sam-ópre7kSaNa} ún. the act of looking well at ,

beholding , seeing îW.
.; deliberating about , considering , investigating îib.
. {samprekSita}3 {sam-ópre7kSita} úmf. well looked at or seen , beheld îib.
.; considered , investigated îib. _
. {sampreddha}1 {sam-pre74ddha} ({-pra-} + {iddha}) , úmf. kindled , lighted îAV. _
. {samprepsu}1 {sam-pre7psu} - {sam-prA7p} , col. 1. _
. {samprer}1 {sam-pre7r} ({-pra-ûIr}) , úA1. {-pre7rte} , to come forth together , rise together îRV. îTS.: Caus. {-pre7rayati} , to drive or push forwards îPan5cat. _
. {samprerNa}2 {sam-pre7rNa} úmf. risen up together îMW. _
. {sampreS}1 {sam-pre7S} ({-pra-} û1. {iS}) , úP. {-pre4Syati} , to send forth , throw , fling , cast îMW.
.; (in Vedic ritual) ÷to summon , invite (cf. 2. {pre7S}) îBr. îS3rS.: Caus. {-pre7Sayati} , ÷to send forth together , send away , despatch , send , dismiss îMBh. îR. &c.
.; ÷to send a message to (úgen.) îMBh.
.; ÷to direct (the thoughts) towards (úloc.) îLalit. _
. {sampreSa}2 {sam-pre7Sa} úm. = {sam-prai9Sa} îL.
. {sampreSaNa}3 {sam-ópre7SaNa} ún. the act of sending forth together , sending away , despatching îMn. îMBh. &c.
.; dismissal îR.
.; ({I}) , úf. N. of a funeral ceremony (performed on the twelfth day after death) îL.
. {sampreSita}3 {sam-ópre7Sita} úmf. sent forth , despatched , ordered îMBh.
.; summoned , invited îA1s3vS3r. _
. {sampilSa}2 {sam-prai9Sa4} úm. summons , invitation , direction (to an officiating priest) îS3Br. îS3rS.
.; dismissing , sending away îW. _
. {samprokta}1 {sam-pro7kta} - {sam-pra-ûvac}. _
. {samprokS}1 {sam-pro7kS} ({-pra-ûukS}) , úP. úA1. {-pro7kSati} , {øte} , to sprinkle well over (úA1. ``" one's self ") , consecrate by sprinkling îKaus3. îYa1jn5. _
. {samprokSaNa}2 {sam-pro7kSaNa} ún. the act of sprinkling well over , consecration (of a temple &c.) îCat.
.; ({I}) , úf. consecrated water îKaus3.
.; ({øNa}) {-krama} úm. {-vidhi} úm. {-saMgraha} úm. N. of úwks.
. {samprokSita}3 {sam-ópro7kSita} úmf. well sprinkled or wetted (esp. with holy water) , consecrated îKaus3. _
. {samprorNu}1 {sam-pro7rNu} ({-pra-ûUrNu}) , úP. úA1. {-prA7rNoti} , or {øNauti} , {-pro7rNute} , to cover all over , cover completely îRV. îS3Br. _
. {samplu}1 {sam-ûplu} úA1. {-plavate} , to flow or stream together , meet (as waters) îMBh.

.; ÷to be heaped or massed together (as clouds) îChUp.
.; ÷to founder , go down (as a ship) îGopBr.
.; ÷to fluctuate , waver (as the mind) îUttarar.: Caus. {-plAvayati} to cause to flow or mass together (as clouds) îTS. îS3Br.
.; ÷to melt into , mingle or merge with (úinstr.) îAgP.
.; ÷to float over , inundate , submerge îMBh. îR. _
.{samplava}2{sam-plava} úm. flowing together , meeting or swelling (of waters) , flood , deluge îR. îHariv. îBhP. a dense mass , heap , multitude îMn. îMBh. &c.
.; conglomeration , taking a form or shape , rise , origin îBhP.
.; noise , tumult (esp. of battle) îHariv. îR.
.; submersion by water , destruction , ruin îYa1jn5. îMBh. îKa1v. &c.
.; end , close of (úcomp.) îBhP. _
.{sampluta}2{sam-pluta} úmfn. flowed or streamed together , met îMBh.
.; one who has bathed in (úcomp.) îBhP.
.; flooded over , overspread , covered or filled with (úinstr. or úcomp.) îMBh. îBhP.
.; {øto7daka} úmfn. flooded with water îBhag. _
.{sampsA}1{sam-ûpsA} (only úind. p. {-psAya}) , to chew thoroughly , bite in pieces îS3Br. _
.{samphala}1{sam-phala} úmf({A})n. (û {phal}) rich in fruit or seed , fruitful îPa1n2. 4-1 , 64 îVa1rtt. 2 îPat. [1177,3]
.; m.= {sam-phAla} îL. _
.{samphallIya}2{samphallIya} úmfn. (fr. prec.) , úg. {utkarA7di} . _
.{samphAla}2{sam-phAla} úm. a ram , sheep îL. _
.{samphulla}2{sam-phulla} úmfn. full-blown , blossomed , fully opened or expanded (as a flower) îKa1v. îRa1jat. _
.{sampheTa}1{sam-pheTa} úm. (prob. for {saM-spheTa} , ^ q.v.) mutual conflict or encounter of angry persons , angry or passionate contention (in dram. one of the 13 elements of the {vimarza} [q.v.] , illustrated by the altercation between S3akuntala1 and the king in îS3ak.
.; or as one of the 4 elements of the {ArabhaTi} [q. v.] , illustrated by the encounter of Ma1dhava and Aghora-ghan2t2a in Ma1ati1m.) îBhar. îDas3ar. îSa1h. _
.{samb}1{samb} {samba} &c. ^ û {zamb} , p. 1055. _
.{sambaMh}1{sam-ûbaMh} Caus. {-baMhayati} , to make firm or prosperous , establish firmly , increase îBhat2t2. _
.{sambALha}2{sam-bALha} úmfn. firm , strong îTA1r. (îSch.) _
.{sambat}1{sambat} úind.= {saM-vat} îL. _
.{sambandh}1{sam-ûbandh} úP. {-badhnAti} , to bind or fasten or tie together , bind or fix on , attach , connect , join , construct , form îS3Br. &c. &c.
.; ÷to procure , furnish , supply îRagh.: úPass. {-badhyate} , to be bound or fastened together &c.
.; ÷to be connected with or supplied , belong to îKa1s3. on îPa1n2. 1-4 , 51 &c.: Caus. {-bandhayati} , to cause to bind or be bound together

&c. îR.
.; ÷to cause to connect with or refer to (úinstr.) îKull. on îMn. v , 85. _
.{sambaddha}2{sam-baddha} úmfn. bound or tied together , joined , connected îS3Br. îKa1tyS3r.
.; connected in sense , coherent , having meaning (^ {øa-s})
.; shut , closed îKa1m.
.; connected or covered or filled with , belonging or relating to (úinstr. or úcomp.) îMn. îMBh. &c.
.; combined with , úi.e. containing (úcomp.) îHariv.
.; attached to anything , úi.e. existing , being , found in (úloc.) îKa1lid.
.; ({am}) , úind. jointly , moreover îMBh. ix , 3443
.; {-darpa} úmfn. one who has feelings of pride (existing in his heart) îMBh.
.; {-sainyau9gha} úmfn. one who has the main body of troops concentrated îKa1m.
.; {øddhA7nta} ({sa4m-}.), úmf({A})n. joined with the ends îS3Br.
.{badhyamAna}3{badhyamAna} úmfn. being bound together or connected îMW.
.{badhyamAnaka}3{óbadhyamAnaka} úmfn. (úifc.) being in some degree related to îL. _
.{sambandha}2{sam-bandha} úm. (úifc. úf. {A}) binding or joining together , close connection or union or association , conjunction , inherence , connection with or relation to (úinstr. with or without {saha} , or úcomp.
.; in phil. relation or connexion is said to be of three kinds , viz {samavA7ya} , {saMyoga} , and {sva-rUpa} , ^ q.v.) îS3rS. îS3am2k. îSarvad.: personal connection (by marriage) , relationship , fellowship , friendship , intimacy with (úinstr. with and without {saha} úloc. , or úcomp.) îPa1rGr2. îMn. îMBh. &c.
.; a relation , relative , kinsman , fellow , friend , ally îA1past. îMBh. îBhP.
.; a collection , volume , book îS3ukas.
.; a úpartic. kind of calamity îVarBr2S.
.; prosperity , success îL.
.; fitness , propriety îL.
.; the application of authority to prove a theological doctrine îW.
.; úmfn. able , capable îL.
.; fit , right , proper îL.
.; (úifc.) often úw.r. for {sam-baddha} (^ q.v.)
.; {-gaNa-pati} úm. {-tattva} ún. {-nirNaya} úm. {-paJcAzika} úf. {-rahasya} ún. N. of úwks.
.; {-varjita} ún. ^ want of coherence "" , a úpartic. fault of style îPrata1p.
.; {-vAttika} ún. {-viveka} úm. {-vyavasthAvikAza} , m.
.; {ødho7ddyota} úm. {ødho7padrza} úm. N. of úwks.

.{sambandhaka}3{sam-óbandhaka} ún. connection by birth or marriage , relation , friendship , intimacy îMBh. îR.
.; a relation , friend îMW.
.; (scil. {saMdhI}) a kind of alliance proceeding from relationship îb.
.; úmf. relating to , concerning îW.
.; fit , suitable îMW.
.{sambhdhayitR}3{sam-óbdhayitR} úmf. one who connects or puts together (v. l. for {sam-bodhayitR}) îMaitrUp. _
.{sambandhi}2{sam-bandhi} (úm. c. and in úcomp. for {øbandhin}) , úmf. joined or connected with (^ {sukha-sø})
.; úm. a relation , kinsman îHariv.
.; {-tA} úf. belonging to (úcomp.) îYa1jn5. îSch.
.; connection with , relation to (úinstr. or úcomp.) îSarvad.
.; relationship , conñconnection by marriage îMBh.
.; {-tva} ún. relation to or conñconnection with (úinstr. or úcomp.) îSarvad.
.; kinship , relationship îMa1rkP.
.; {-bhinna} úmf. divided or shared by relatives îMW.
.; {-zabda} úm. a word expressing relationship îPa1n2. 1-1 , 71 îVa1rtt. 3. _
.{sambandhikatva}2{sam-bandhikatva} ún. connection îSam2ska1rak. _
.{sambandhin}2{sam-bandhin} úmf. connected with , belonging or relating to (úgen. or úcomp.) , adjunct , inherent îMn. îMBh. &c.
.; connected with = possessed of (úcomp.) îSarvad. [1178,1]
.; related , connected by marriage , a relative îMn. îMBh. &c. _
.{sambandhu}2{sam-bandhu} úm. a kinsman , relative îAV.Paipp. _
.{sambara}1{sambara} v. l. for {zambara} , {saM-vara} , and {sam-bhara} (qq.vv.) _
.{sambarya}1{sambarya} ^ {saM-varya} , p. 1114. _
.{sambala}1{sambala} ^ {zambala} , p. 1055. _
.{sambalana}1{sambalana} úw.r. for {saM-vanana}. _
.{sambahula}1{sam-bahula} úmf. very much or many , very numerous , plentiful , abundant îLalit. îJa1takam. _
.{sambAdh}1{sam-ûbAdh} úA1. {-bAdhate} , to press together , compress , press down îAV.
.; ÷to bind firmly together îSa1n3khS3r.
.; ÷to oppress , afflict , torment îR. _
.{sambAdha}2{sam-bAdha4} úm. a throng , crowd
.; contracted space (úifc. [f. {A}] = `` crowded with '' , `` full of '' , `` abounding with '') îMBh. îKa1v. &c.
.; the female organ of generation îVa1m. ii , 1 , 17
.; pressure , affliction , distress , annoy îRV. îAV. îMBh.
.; the road to Naraka or hell îL.
.; úmf({A})n. contracted , narrow îSus3r.
.; crammed with , full of (úinstr.) îS3is3.

.; {-tandri4} úf. úpl. affliction and exhaustion îAV.
.; {-vartin} or (v. l.) {-vartman} úmf. (úpl.) moving in dense crowds , jostling or crowding together on a road îRagh.
.{sambAdhaka}3{sam-óbAdhaka} úmf. pressing together , contracting îBhat2t2.
.; pressing upon , thronging , crowding îMW.
.{sambAdhana}3{sam-óbAdhana} ún. (only îL.) compressing , obstructing , opposing
.; a barrier , gate
.; the female organ
.; a door keeper
.; the point of a stake or spit
.; ({A}) , úf. rubbing , chafing îSin6ha7s. _
.{sambALha}1{sam-bALha} ^ {sam-ûbaMh}. _
.{sambIja}1{sam-bIja} ún. universal seed , Ka1s3ikh. _
.{sambudh}1{sam-ûbudh} úA1. {-budhyate} (pr. p. {-budhyamAna} , ^ q.v.) , to wake up îMBh. îR.
.; ÷to perceive or understand thoroughly , notice , observe , know îb.
&c.: Caus. {-bodhayati} , to cause to wake up , rouse îR.
.; ÷to cause to know , inform , advise , instruct
.; teach (two úacc.) îMBh. îKa1v. &c.
.; ÷to call to îMBh. îKa1s3. on îPa1n2. 1-2 , 33
.; ÷to cause to agree îMW.: úDesid. of Caus. , ^ {sam-bubodhayiSu}. _
.{sambuddha}2{sam-buddha} úmf. wide awake , clever , wise , prudent îR.
.; well perceived , perfectly known or understood îb.
.; úm. a Buddha or a Jaina deified sage îL. (cf. îMWB. 133). _
.{sambuddhi}2{sam-buddhi} úf. perfect knowledge or perception îMW.
.; calling out to (a person in the distance) , making one's self heard îKa1tyS3r. îPa1n2. 1-2 , 33
.; the vacative case or its termination îPa1n2. 1-æ16 &c.
.; an epithet îW. _
.{sambudhyamAna}2{sam-budhyamAna} úmf. being quite aware îMBh. _
.{sambubodhayiSu}2{sam-bubodhayiSu} úmf. (fr. úDesid. of Caus.) wishing to arouse or make attentive îMBh.
.; wishing to convert îHParis3. _
.{sambodha}2{sam-bodha} úm. perfect knowledge or understanding îMBh. îHariv. (sometimes úw.r. for {saMrodha}).
.{sambodhana}3{sam-óbodhana} úmf. (partly fr. Caus.) awaking , arousing îMBh.
.; perceiving , noticing , observing îMBh.
.; recognizing îMaitrUp.
.; the act of causing to know , reminding îMBh. îHariv.
.; calling to îPa1n2. 2-3 , 47
.; the vocative case or its termination îSiddh. îSubh.
.{bodhayitR}3{bodhayitR} úmf. (fr. Caus.) causing to know , informing îMaitrUp.

.{bodhi}3{óbodhi} úf. (with Buddhists) perfect knowledge or enlightenment íMW. 43 ({ødhy-aGga} ún. an `` integral part of perfect knowledge or enlightenment "" íLalit.)

.{bodhita}3{óbodhita} úmf. fully warned , duly apprised íMBh.

.{bodhya}3{óbodhya} úmf. to be enlightened or instructed íPan5cat. íKatha1s. _

.{sambRh}1{sam-bRh} ú1. (or {vRh}), úP. {-bRhati} (úpf. {-babraha} , or {-vavarha}), to tear out together , pluck out , extract íAV. íS3Br.

_

.{sambRh}1{sam-bRh} ú2. (or {bRMh}), úP. {-bRhati} (úpf. {-babarha}), to join firmly íAV. íS3Br.: Caus. {-barhayati} , to join or unite with (údat.) íRV.

.; {-bRMhayati} , ÷to strengthen , refresh , encourage íMBh. _

.{sambRMbaNa}2{sam-bRMbaNa} ún. (fr. Caus.) strengthening , refreshing íCar. _

.{sambrU}1{sam-úbrU} úP. úA1. {-bravIti} , {-brUte} , to speak well , converse íRV.

.; (úA1.) ÷to talk together , agree íib. _

.; ÷to say anything to (úacc.) íMBh. _

.{sambhakS}1{sam-úbhakS} úP. {-bhakSoyati} , to eat together íA1s3vS3r. [1178,2]

.; ÷to eat up , devour , consume íMBh. íR. &c. _

.{sambhakSa}2{sam-bhakSa} úmf. feeding upon (úcomp.) , one who eats or devours íMBh.

.; eating together , food in common íMW. _

.{sambhaj}1{sam-úbhaj} úP. úA1. {-bhajati} , {øte} , to distribute completely , share , bestow , grant íSa1y.

.; (úA1.) ÷to cause to participate in , present with a gift íPa1rGr2. íMBh.

.; ÷to divide íSu1ryas. _

.{sambhakta}2{sa4m-bhakta} úmf. distributed , divided , shared &c.

.; participating in , possessed of (úgen.) íAV.

.; devoted to , faithfully attached (úv.l. {saM-sakta}) íHariv.

.{sambhakti}3{sa4m-óbhakti} úf. distribution , allotment , bestowal íDha1tup.

.; possessing , enjoying íMW.

.; favouring , honouring íib. ,

.{sambhaktR}3{sa4m-óbhaktR} úmf. one who distributes or grants ({-tama} , superl. ; {-tara} , compar.) íNir. íSa1y.

.; one who shares or participates íMW.

.; one who favours or honours or worships íib. _

.{sambhaja}2{sam-bhaja} (of unknown meaning) íSch. on íKaus3. xli , 18.

.{sambhajana}3{sam-óbhajana} ún. distributing , granting , bestowing íSa1y.

.{sambhajanIya}3{sam-óbhajanIya} úmf. to be shared in or enjoyed or

liked íMW.

.; ÷to be favoured or honoured íib. _

.{sambhaJ}1{sam-úbhaJ} úP. {-bhanakti} , to break to pieces , shatter , shiver íMBh. íKatha1s. _

.{sambhagna}2{sam-bhagna} úmf. broken to pieces , shattered , dispersed , routed , defeated íMBh.

.; baffled , frustrated íib.

.; úm. N. of S3iva íib. (úaccord. to íNi1lak. fr. {samúbhaj} = {samyak-sevita}). _

.{sambhara}1{sam-bhara4} &c. ^ {sam-úbhR}. _

.{sambhartsita}1{sam-bhartsita} úmf. (ú {bharts}) much censured , abused , reviled íR. _

.{sambhal}1{sam-úbhal} úP. {-bhUlayati} , to observe well , perceive , learn íNaish. _

.{sambhala}1{sam-bhala4} úm. (prob. originally = {sam-bhara} .; often v. l. for {zambhala} , ^ q.v.) , one who brings together "" , a match-maker íAV. íKaus3.

.; a suitor , wooer íMW.

.; a procurer íib.

.; ({I}) , úf. a procuress íib. _

.{sambhalIya}2{sam-bhalIya} úmf. relating to a procuress &c. íNaish. _

.{sambhava}1{sam-bhava4} &c. ^ p. 1179 , col. 1. _

.{sambhA}1{sam-úbhA} úP. {-bhAti} , to shine fully or brightly , be very bright íTBr.

.; ÷to shine forth , be visible or conspicuous íMBh.

.; ÷to appear , seem to be (únom. with and without {iva} , or {yathA}) íib. íR. &c. _

.{sambhANDaya}1{sam-bhANDaya} (fr. {sam} + {bhANDa}) , úNom. úP. úA1. {øyati} , {øte} , to collect vessels or utensils , Bhat2t2i.

.; ÷to gather provisions íHcar. _

.{sambhAvana}1{sam-bhAvana} &c. ^ p. 1179. _

.{sambhAS}1{sam-úbhAS} úA1. {-bhASate} (pr. p. in íMBh. also {-bhASat}) , to speak together , converse with (úinstr. with or without {saha}) íGaut. íMn. íMBh. &c.

.; ÷to speak to (úacc.) , address , greet , salute íKaushUp. íMBh. íKa1v. &c.

.; ÷to join in a conversation íVait.

.; ÷to agree , consent , enter into an engagement íR.

.; ÷to talk over , persuade íHit.

.; ÷to speak , say , recite íHariv.

.; to have sexual intercourse with íMW.: Caus. {-bhASayati} (úind. p. {-bhASitvA} , v. l. in úB. for {-bhASayitvA}) , to converse with (úinstr.) íHariv.

.; ÷to speak to , address (úacc.) íR.

.; ÷to persuade , prevail upon (úv.l. for {-bhAvayati}) íMBh. _

.{sambhASa}2{sam-bhASa} úm. discourse , talk , conversation with (úgen.

or úinstr. with or without {saha} , or úcomp.) îGr2ihya1s. îR. &c.
.; ({A}) , úf. úid. îMBh. îKa1v. &c.
.; engagement , contract , agreement îSubh.
.; watchword îW.
.; greeting îMW.
.; sexual connection îib.
.; {sambhASaNa}3{samb-óbhASaNa} ún. conversation , discourse with (úgen. , úinstr. , or úcomp.) îMBh. îKa1v. &c.
.; watchword îMW.
.; sexual intercourse îib.
.; {-nipuNa} úmf. skilled in conversation îDas3.
.; {sambhASaNIya}3{samb-óbhASaNIya} úmf. to be conversed with îBhP.
.; {sambhASita}3{samb-óbhASita} úmf. spoken or conversed with &c.
.; ún. talk , conversation îPan5cat.
.; {sambhASin}3{samb-óbhASin} úmf. conversing , speaking îAmar.
.; {sambhASya}3{samb-óbhASya} úmf. to be conversed with îMBh. îBhP.
.; ÷to be addressed îSa1h.
.; fit for conversation (¯ {a-sø}). _
.; {sambhid}1{samb-úbhid} úP. úA1. {-bhinatti} , {-bhintte} , to break to pieces , split or break completely asunder , pierce , hurt îAV. &c. &c.
.; ÷to bring into contact , combine , join , mingle îTS. &c. &c.
.; ÷to associate with (úacc.) îSaddhP. _
.; {sambhinna}2{samb-bhinna} úmf. completely broken or divided &c.
.; interrupted , abandoned (¯ {-vRtta})
.; contracted (¯ {-sarvA7Gga})
.; joined , combined , mingled îTS. &c. &c. [1178,3]
.; come into contact with (úcomp.) îBhat2t2.
.; close , tight îPan5car.
.; solid , compact îMa1rkP.
.; {-tA} úf. the being joined or united with îSarvad.
.; {-pralApa} úm. idle talk (with Buddhists one of the 10 sins) îDivyA7v. (îDharmas. 56)
.; {-pralApika} úmf. talking idly îib.
.; {-buddhi} úmf. one whose understanding is broken or impaired îPat.
.; {-maryAda} úmf. one who has broken through barriers or bounds îMBh.
.; {-vRtta} úmf. one who has abandoned good conduct îib.
.; {-vyaJjanA} úf. a kind of hermaphrodite ({øna} ún. `` the condition of a hermaphrodite ") , Maha1vy.
.; {-sarvA7Gga} úmf. one who has contracted or compressed the whole body (as a tortoise) îMBh. _
.; {sambheda}2{samb-bheda} úm. breaking , piercing îSus3r.
.; becoming loose , falling off îib.
.; disjunction , division , separation (of friends or allies) , sowing dissension îKa1m.
.; a kind , species îCat.
.; union , junction , mixture îKa1v. îSa1h.

.; contact with (úcomp.) îSa1h.
.; the confluence of two rivers , junction of a river with the sea îS3Br. (cf. {a4-sø}) îTS. &c.
.; {-vat} úmf. come into contact or collision with ({sA7rdham}) îG1t.
.; {sambhedana}3{samb-óbhedana} ún. breaking , splitting îCat.
.; bringing into contact or collision îMW.
.; {sambhedyA}3{samb-óbhedyA} úmf. to be broken through or pierced or perforated îSarasv.
.; ÷to be brought into contact (¯ {a-sø}). _
.; {sambhIta}1{samb-bhIta} úmf. (û {bhI}) greatly alarmed , afraid of (úgen.) îR. _
.; {sambhugna}1{samb-bhugna} úmf. (û1. {bhuj}) completely bent or curved îBhat2t2. _
.; {sambhoga}2{sambhoga}1¯ {bhujA-sø} , p. 759 , col. 1. _
.; {sambhuj}1{samb-bhuj} ú3. úP. úA1. {-bhunakti} , {-bhugkte} , (úáor. úSubj. {-bhujam} îRV.) to eat together , make a meal in common îAV. îA1past.
.; ÷to enjoy (esp. carnally) îRa1jat.
.; ÷to partake of (úgen.) îRV. ii , 1 , 4: Caus. {-bhojayati} , to cause to enjoy or eat , feed any one (úacc.) with (úinstr.) îYA1jn5. îMBh. îBhP. _
.; {sambhukta}2{samb-bhukta} úmf. eaten , enjoyed &c.
.; run through , traversed îVarBr2S. îSch. _
.; {sambhoktR}2{samb-bhoktR} úm. an eater , enjoyer îPan5car. _
.; {sambhoga}2{samb-bhoga4}2 úm. (úifc. úf. {A}) complete enjoyment , pleasure , delight in (úcomp.) îS3Br. &c. &c.
.; carnal or sensual enjoyment , sexual union with (úcomp.) îMBh. îKa1v. &c.
.; (in úrhet.) a subdivision of the Sr2in3ga1ra or sentiment of love (described as `` successful love leading to union " , and opp. to {vipralambha} " , disappointed love , separation ") îDas3ar. îSa1h. &c. (only îL. , `` duration
.; joy
.; employment , use
.; a Partic. part of an elephant's trunk
.; a jaina or Buddhist edict
.; a libertine ")
.; N. of a man îBuddh.
.; {-kAya} úm. body of enjoyment " , N. of one of the three bodies of a Buddha îMWB. 247
.; {-kSama} úmf. suitable for enjñenjoyment îMW.
.; {-yakSiNI} úf. N. of a Yogini (also called Vi1n2a1 , úw.r. {økSaNI}) îCat.
.; {-vat} úmf. having enjñenjoyment , leading a joyous life îVarBr2S.
.; {-vezman} ún. `` enjoyment.room " , the chamber of a concubine

îCat.

.{sambhogin}3{sam-óbhogin} úmfn. enjoying together or enjoying each other mutually îAitBr. îS3a1n3khS3r.

.; enjoying , using , possessing îKa1v. îVarBr2S.

.; úm. a sensualist , libertine îL.

.{sambhogya}3{sam-óbhogya} úmfn. to be (or being) enjoyed or used ({-tA} , úf.) îKa1m. _

.{sambhoja}2{sam-bhoja} úm. food îBhP.

.{sambhojaka}3{sam-óbhojaka} úm. one who serves food , attendant at a meal (perhaps `` a cook ") îMBh.

.; an eater , taster îMW.

.{sambhojana}3{sam-óbhojana} ún. eating together , a common meal , dinner party îMBh.

.; food îSus3r.

.; ({I}) , úf. eating together îA1past. îMn. îMBh.

.{sambhojanIya}3{sam-óbhojanIya} úmfn. to be fed îBhP.

.{sambhojya}3{sam-óbhojya} úmfn. úid. îib.

.; ÷to be eaten , eatable îMBh.

.; one with whom one ought to eat (^ {a-sø}). _

.{sambhU}1{sam-úbhU} úP. úA1. { -bhavati } , { øte } (úind. p. { -bhUya } , ^ q.v.) , to be or come together , assemble , meet , be joined or united with (úinstr. with or without { saha } , or úloc.) îRV. &c. &c.

.; ÷to be united sexually with (úinstr. with or without saha or {sA7rdham} , or úacc.) îAV. îS3Br. îMBh. &c.

.; ÷to be born or produced from (úabl.) , arise , spring up , develop îib.

.; ÷to happen , occur , be , be found , exist îMBh. îKa1v. &c.

.; ÷to be possible îHit. îVeda7ntas.

.; ÷to be or become anything (únom.) îRV. îBr. îMBh.

.; ÷to accrue to , fall to the share of (úloc. or úgen.) îR. îKatha1s.

.; ÷to prevail , be effective îS3Br.

.; ÷to be able to or capable of (úinf. or úloc.) îS3is3.

.; ÷to enter into , partake of , attain to (úacc.) îYa1jn5.

.; ÷to find room in , be contained in or numbered among (úloc.) îRV. îMBh. &c.

.; ÷to be adequate îMBh.

.; ÷to be capable of holding îPa1n2. 5-1 , 52: Caus. { -bhAvayati } , to cause to be together , bring together , present or affect any one (úacc.) with (úinstr.)

.; with { doSeNa } , `` to attach blame to " , with { annena } , ÷to give food to ") îKa1v. îKatha1s. îBhP. [1179,1]

.; ÷to cause to be born or produced , effect , accomplish , make îAitBr. îMBh. &c.

.; ÷to foster , cherish îMBh.

.; ÷to resort to (úacc.) îib.

.; ÷to meet with , find ({jIvantIm} , `` alive ") îHcar.

.; ÷to honour , revere , salute , greet îMBh. îKa1v. &c.

.; ÷to receive or accept graciously îPan5cat.

.; ÷to imply , suggest a possibility , suppose anything possible in any one (úloc. or úgen.) îMBh.

.; ka1v. &c.

.; ÷to regard or consider as (two úacc.) îKa1lid. îPan5cat.

.; ÷to think it possible that (úPot. with and without { yad } , or úfut.) îPa1n2. 3-3 , 155 îSch.

.; (with { na }) ÷to think it impossible that (úPot. with and without { yad } , { yacca } , { yatra } , { yadA } , { yadi } , or { jAtu })

.; úfut. with and without { kiM@kila }) îPa1n2. 3-3 , 145 &c. îSch.

.; (A1) ÷to reach , arrive at (úacc.) îPat.: úPass. of Caus.

{ -bhAvyate } , to be brought about or together &c. (^ above)

.; ÷to be (thought) possible or probable or fitting or consistent îMr2icch. îKa1lid. &c.: úDesid. { -bubhUSati } , to wish to thrive or prosper îSa1n3khS3r. _

.{sambhava}2{sam-bhava4} (or { sa4m-bhava }) , úm. (úifc. úf. { A }) being or coming together , meeting , union , intercourse (esp. sexual int̄intercourse , cohabitation) îGobh.

.; finding room in , being contained in (úifc.= `` contained in ") îMBh. îSus3r.

.; birth , production , origin , source , the being produced from (úabl.)

.; úifc. = `` arisen or produced from , made of , grown in ") îMn.

îMBh. &c.

.; cause , reason , occasion (úifc.= `` caused or occasioned by ") îib.

.; being brought about , occurrence , appearance (úifc. = `` occurring " or `` appearing in ") îib.

.; being , existence îS3vetUp. îMBh. &c.

.; capacity , ability , possibility (úifc. `` made possible by ")

.; { ena } , `` according to possibility " , `` as possible ") îMBh.

îMa1rkP. îSa1h.

.; (in úrhet.) a possible case îKuval.

.; (in phil.) equivalence (regarded as one of the Prama1n2as , ^ q.v.)

.; illustrated by the equivalence between one shilling and pence) îMW.

.; agreement , conformity (esp. of the receptacle with the thing received) îW.

.; compatibility , adequacy îib.

.; acquaintance , intimacy îib.

.; loss , destruction îib.

.; (with Buddhists) N. of a world îSaddhP.

.; N. of a prince , VF.

.; of the third Arhat of the present Avasarpin2i1. îL.

.; úmf({ A }) n. existing , being îPan5car.

.; { -kANDa } úm. ún. N. of a Pauranic úwk.

.; { -parirnan } ún. `` the section about the origin (of the gods) " ,

N. of ch. of the first book of the îMBh.

.{sambhavana}3{sam-óbhavana} ún. containing îPa1n2. 1-4 , 23 îVa1rtt. 9.
 .{sambhavin}3{sam-óbhavin} úmf. possible îSa1h. îSarvad.
 .{sambhaviSNU}3{sam-óbhaviSNU} ún. a producer , creator îBhP.
 .{sambhavaya}3{sam-óbhavaya} úmf. to be produced together , be capable &c. (cf. {a-sø})
 .; ún. Feronia Elephantum îL. _
 .{sambhAvana}2{sam-bhAvana} úmf. (fr. Caus.) having a high opinion of (úcomp.) îBhP.
 .; ({A}) , úf. (rarely ún.) bringing together , assembling îPan5cat.
 .; bringing near , procuring îR.
 .; coming together , meeting with (úgen.) îRatna7v.
 .; worship , honour , respect , esteem , regard for , high opinion of (úloc.
 .; {Atmani} , of one's self ") îMBh. îKa1v. &c.
 .; imagination , supposition , assumption (also as a úrhet. figure , described by some as the use of the verb in the Imperative or Potential mood
 .; úacc. with û {bhaj} , ÷to be supposed ""
 .; {øno7jjhita} úmf. ``" rejected as an assumption "" , doubted "")
 îPa1n2. îKa1v. îSarvad. îKpr. îVa1s. îSch.
 .; fitness , adequacy îKir.
 .; competency , ability îW.
 .; fame , celebrity îib.
 .{sambhAvanIya}3{sam-óbhAvanIya} úmf. to be partaken of or assisted at (n. úimpers.) îMBh.
 .; ÷to be honoured cr respected or greeted îBhP.
 .; ÷to be assumed or supposed , possible , probable îMr2icch. (cf. {a-sø}) îSa1h.
 .{sambhAvayitavya}3{sam-óbhAvayitavya} úmf. to be respected or honoured îPrab.
 .; ÷to be supposed , probable îS3am2k.
 .{sambhAvayitR}3{sam-óbhAvayitR} úmf. one who honours or respects or reveres îDas3.
 .{sambhAvita}3{sam-óbhAvita} úmf. brought together , brought about &c.
 .; seized , grasped îKa1d.
 .; thought highly of , esteemed , honoured , respected îMBh. îKa1v. &c.
 .; honoured or presented with (úinstr.) îBhP.
 .; considered , supposed , conjectured , reflected îMBh. îR. &c.
 .; suited , adequate , fit for , possible , probable îS3ak. îRagh.
 .; ún. conjecture , supposition îRatna7v.
 .; {-tama} úmf. most honoured or respected îSam2k.
 .; {-tara} úmf. more honoured or esteemed , more confided in îR.
 .; {øtA7tman} úmf. noble-minded , of respected character îib.
 .{sambhAvitavya}3{sam-óbhAvitavya} úmf. = {øbhAvayitavya} (v. l. {øbhAvanIya}) îBhP.
 .{sambhAvin}3{sam-óbhAvin} úmf. faithfully adhering or devoted to

îKatha1s.
 .; suitable , conformable îMBh.
 .{sambhAvya}3{sam-óbhAvya} ún. to be honoured or respected or well treated îHariv. îMa1rkP.
 .; ÷to be (or being) honourably mentioned îMBh.
 .; ÷to be regarded or considered as (únom.) îPan5cat.
 .; ÷to be supposed or expected , possible , probable îMBh. îKa1v. &c.
 .; suited , fit , adequate îSa1y. (in a quotation)
 .; capable of. able io (úloc.) îPan5cat. (úv.1.)
 .; ún. N. of a son of Manu Raivata îVP.
 .; ún. adequacy , competency , fitness îMW. [1179,2]
 .{sambhu}3{sam-bhu} úmf. produced from , made of (úcomp.) îYa1jn5.
 .; ún. a parent , progenitor îPa1n2. 3-2 , 180 îKa1s3.
 .; N. of a metre îCol. _
 .{sambhUta}2{sam-bhUta} úmf. being or come together , united or combined with (-tva)
 .; become , born , produced or arisen or proceeding from , made or composed of (úabl. or úcomp.) îUp. îMn. îMBh. &c.
 .; (úíbc.) one in whom anything has arisen &c. , úi.e. provided with , possessed of &c. (-úcomp.)
 .; become or changed into anything (únom.) îMBh.
 .; capable , adequate , equal îW.
 .; ún. N. of a son of Trasa-dasyu îHariv. îVP.
 .; of a judge îBuddh.
 .; {-tva} ún. state of union or combination with (úloc.
 .; {paJjasu@bhUteSu@sambhUta-tvaM@ni-úgam} ``" to undergo union with the five elements "" , úi.e. ``" to die "") îMBh. xiv , 174
 .; {-bhUri-gaja-viji-padAti-sainya} úmf. possessed of an army (consisting) of numerous elephants and horses and foot-soldiers îKatha1s.
 .; {-vijaya} ún. (= {øti-vijaya}) îHParis3.
 .; {-saMtrAsa} úmf. seized with fear , afraid , alarmed îRa1jat.
 .{sambhUti}3{sam-óbhUti} ({sa4m-}.), úf. birth , origin , production (úífc.= ``" risen or produced or descended from "") îVS. &c. &c.
 .; growth , increase îS3Br. îS3a1n3khS3r.
 .; manifestation of might , great or superhuman power (= {vi-bhUti}) îBhP. (îSch.)
 .; suitability , fitness (also personified as the daughter of Daksha and wife of Mari1ci , or as the wife of Jayad-ratha and mother of Vijaya) îPur.
 .; ún. N. of a son of Dubsaha îVP.
 .; of a brother of Trasa-dasyu îib.
 .; of a judge îBuddh.
 .; {-vijaya} ún. (with Jainas) N. of a S3ruta-kevalin (also = {ta-vijaya}) îHParis3. _
 .{sambhUya}2{sam-bhUya} úind. being together , being united or combined

with (in later language often used as an úadv. = `` together , in common , in company , `` and sometimes forming first member of a úcomp.
.; {sambhUya} {samutthAnam} , engaging in business after joining partnership "" , `` association in trade "" , `` partnership "") îMn.
îMBh. &c. (cf. îW. 261)
.; {-kAri} úmf. acting in concert or in company , a coadjutor , co-partner , colleague îW.
.; {-gamana} ún. or {-yAna} ún. going in company îKa1m.
.; {sambhUyas}3 {sam-óbhUyas} úg. {bahv-Adi} . _
.; {sambhUyasya}2 {sam-bhUyasya} úNom. úP. {øsyati} úg. {kaNDv-Adi} . _
.; {sambhUS}1 {sam-úbhUS} úP. {-bhUSati} , to procure or provide anything (úacc.) for any one (úloc.) îRV. _
.; {sambhR}1 {sam-úbhR} úP. úA1. {-bharati} , {øte} (Ved. úpf. {-jabhAra}) , to draw together , roll or fold up îRV. i , 115 , 4
.; (A1) ÷to close (the jaws) îib. x , 79 , 1
.; ÷to bring together , gather , collect , unite , compose , arrange , prepare , make ready , procure (materials or ingredients of any kind , esp. for a sacrifice
.; with {sam-bhArAnø} , ÷to collect all requisites "" , prepare what is necessary "") îRV. &c. &c.
.; ÷to pay back îMaitrS.
.; ÷to maintain , cherish îR.
.; ÷to offer , present îMW.: Cam. {-bhArayati} , to cause to bring together or prepare îR. _
.; {sambhara}2 {sam-bhara4} úmf. one who brings together , a supporter , bestower îRV.
.; úm. N. of a district and lake in Ra1jputa1na (the lake commonly called Sambhar , where the salt {gaDa-lavaNa} is found , lies between the Jaipur and Jodhpur states) îL.
.; {øro7abhava} ún. `` produced in SñSambhar "" , the above salt îL.
.; {sambharaNa}3 {sam-óbha4raNa} úm. a kind of brick îTS.
.; ({I}) , úf. a úpartic. Soma-vessel îKa1tyS3r.
.; ún. putting together , composition , arrangement , preparation îShad2vBr. îKa1tyS3r.
.; collection , mass , multitude îRV.
.; {sambharaNIya}3 {sam-óbharaNIya} úmf. to be brought together or collected or combined or united îTBr. îSch.
.; (úifc.) relating to the preparation of îS3rS. _
.; {sambhAra}2 {sam-bhAra4} úm. (úifc. úf. {A}) bringing together , collecting (= {sam-bhRti}) îS3Br.
.; preparation , equipment , provision , necessities , materials , requisite , collection of things required for any purpose (with Buddhists twofold , viz. 1. {puNya-sø} , `` meritorious acts "" , and 2. {jJAna-sø} , `` science ""
.; others add 3. {zamatha-sø} , `` quietude "" , and 4. {vidarzana-sø} , `` farsightedness "" îDharmas. 117) îAV. &c. &c.

.; = {-yajus} îTBr.
.; property , wealth îMBh.
.; fulness , completeness îib.
.; multitude , number , quantity îKa1v. îPur. îSarvad.
.; high degree , excess of (love , anger &c.) îRatna7v. îVa1s.
.; maintenance , support , nourishment îW.
.; {-tva4} ún. the state of (being) a requisite îS3Br.
.; {-yaju4s} ún. N. of úpartic. texts îA1pS3r.
.; {-zIla} ún. (with Buddhists) the virtue of possessing the requisites (^ above) îDharmas. 106.
.; {sambhAri}3 {sam-óbhAri} úmf. full of (úcomp.) îKa1v.
.; {sambhArya}3 {sam-óbhArya4} úmf. to be put together or composed of various parts îBr. îS3rS.
.; ÷to be prepared or made useful (compar. {-tara}) îTS.
.; ÷to be maintained or nourished , a dependant îW.
.; úm. N. of an Ahi1na îA1s3vS3r. [1179,3]
.; {sambhRta}3 {sa4m-bhRta} úmf. brought together , collected , assembled , accumulated , concentrated îRV. &c. &c.
.; provided , stored , laden , filled , covered , furnished or endowed with , possessed of (úinstr. or úcomp.) îAV. &c. &c.
.; carried , borne (in the womb) îMBh.
.; well maintained or nourished îRV. îR.
.; honoured , respected îBhP.
.; produced , effected , caused , made , prepared îS3Br. îKa1lid. îSus3r.
.; loud , shrill (as a sound) îMBh. vii , 3911
.; {-kratu} úmf. one in whom all knowledge is concentrated , intelligent , wise (said of Indra) îRV.
.; {-tama} úmf. fully concentrated îS3a1n3khS3r.
.; {-bala} úmf. one who has assembled an army îRa1jat.
.; {-zrI} ({sa4mø}) , úmf. one in whom all beauty is concentrated , lovely , charming îAV. îMegh.
.; {-zruta} úmf. possessed of knowledge , learned , wise îRa1jat.
.; {-sambhAra} ({sa4mø}) , úmf. one who has brought together all requisite materials , quite ready or prepared for anything îTS. îMBh. îBhP.
.; {-sneha} úmf. full of love for (úloc.) îMegh.
.; {øtA7Gga} ({sa4mø}) , úmf. one whose body is well nourished or fed îTBr.
.; (úifc.) one whose limbs are covered with îMBh. (úB. {sam-vRtø})
.; {øta4rtha} úmf. one who has accumulated wealth îRagh.
.; {øtA7zva} ({sa4mø}) , úmf. one who has well-fed horses îRV.
.; {øtau9Sadha} úmf. one who has collected many drugs îMBh.
.; {sambhRti}3 {sa4m-óbhRti} úf. collection îL.
.; equipment , preparation , provision îA1pS3r. îKatha1s.
.; multitude îHarav.

.; plenitude , fulness îW.
.; complete maintenance , support , nourishment îib.
. {sambhRtya}3 {sa4m-óbhRtya} úmfn. to be collected or arranged or prepared îTS. îTBr.
.; ÷to be maintained or nourished îW.
. {bhRtvan}3 {bhRtvan} úmfn. collecting , accumulating îAV. _
. {sambhRSTa}1 {sam-bhRSTa} úmfn. (û {bhraj}) thoroughly fried or roasted , parched , dried , dry , brittle îSus3r. _
. {sambhraMz}1 {sam-ûbhraMz} (or {bhraz} , only 3. úsg. úPot. úA1. {bhrazysta}) , to fall quite away , slip off îS3a1n3khS3r. _
. {sambhram}1 {sam-ûbhram} úP. {bhramati} , or {-bhrAmyati} , to roam or wander all about , go quite astray îKatha1s.
.; ÷to be greatly confused , be perplexed or puzzled îMBh. îKa1v. &c.: Caus. {-bhrAmayati} , to lead astray , perplex , bewilder &c.: (only in) úPass. {-bhrAmyate} , to be perplexed about , despair of (úabl.) îMBh. _
. {sambhrama}2 {sam-bhrama} úm. (úifc. úf. {A}) whirling round , haste , hurry , flurry , confusion , agitation , bustling
.; activity , eagerness , zeal ({At} and {ena} , `` excitedly , hurriedly ""
.; úacc. with û {kR} or û {gam} , and údat. , ÷to get into a flurry about , show great eagerness or zeal ""
.; with û {tyaj} or {vi-ûmuc} , `` to compose one's self "" îMBh. îKa1v. &c.
.; awe , deference , respect îKa1v. îKatha1s.
.; error , mistake , delusion (úifc. = , feigning or seeming to be "") îRa1jat. îKatha1s.
.; grace , beauty (úv.l. for {vi-bhrama}) îBhartr2.
.; N. of a class of beings attending on S3iva îCat.
.; úmfn. agitated , excited , rolling about (as the eyes) îBhP.
.; {-jvalita} úmfn. excited by flurry îMW.
.; {-bhRt} úmfn. possessing bewilderment , embarrassed , agitated îib.
_ .
. {sambhrAnta}2 {sam-bhrAnta} úmfn. whirled about , flurried , confused , perplexed , agitated , excited îMBh. îKa1v. &c.
.; quickened , brisk , lively (gait) îR.
.; {-jana} úmfn. one whose people are bewildered îMW.
.; {-manas} úmfn. bewildered in mind îMBh.
. {sambhrAnti}3 {sam-óbhRAnti} úf. agitation , bewilderment îSa1h. _
. {sambhrAj}1 {sam-ûbhRaj} (only pr. p. úP. {-bhrAjat}) , to shine brightly. sparkle îBhP. _
. {sammagna}1 {sam-magna} úmfn. (û {majj}) sunk down , immersed in or overwhelmed by (úcomp.) îMBh. îR. _
. {sammath}1 {sam-ûmath} (or {manth}
.; only úPass. {-mathyate}) , ÷to bruise or pound together , crush to pieces îMBh. _

. {sammathita}2 {sam-mathita} úmfn. bruised , pounded , dashed to pieces , destroyed îib. _
. {sammad}1 {sam-ûmad} úP. úA1. {-madati} , {øte} , to rejoice together , rejoice with (úinstr.) îRV.
.; ÷to rejoice at , delight in (úinstr.) îib. îVS.: Caus. {-madayati} , {øte} , to intoxicate , exhilarate îAitBr.
.; (úA1.) ÷to be completely intoxicated or exhilarated îAV. îAitBr. _
. {sammatta}2 {sam-matta} úmfn. completely intoxicated (úlit. and úfig.) , exhilarated , enraptured , enamoured îMBh. îHariv.
.; rutting , in rut îib. _
. {sammad}2 {sam-mad} úf. (used to explain {sama4d}) îNir. ix , 17.
. {sammada}3 {sam-ómada} úm. exhilaration , happiness , joy , delight at (úcomp.) îHariv. îKatha1s. îSa1h. [1180,1]
.; N. of a R2ishi îBr.
.; of a king of the fish îVP.
.; úmfn. = next îW.
.; {-maya} úmf({I})n. greatly exhilarated , happy , glad îKatha1s.
.; {-vaI} úmfn. being together in rut or sexual passion "" , and , feeling delight "" îBa1lar.
. {sammadin}3 {sam-ómadin} úmfn. gladdening , exhilarating îBha1m. _
. {sammada}2 {sam-ma4da} úm. great exhilaration , intoxication , frenzy îL. _
. {samman}1 {sam-ûman} úA1. {manyate} (ep. also úP. {øti}) , to think together , agree , assent to , approve (¯ {sam-mata} below)
.; ÷to think , fancy îMBh.
.; ÷to regard or consider as (úacc. or two úacc.) îib. &c.
.; ÷to mean , contemplate , intend , resolve îR.
.; ÷to think highly of esteem , value , honour îMBh. îR.: Caus. {-mAnayati} , to honour , reverence , respect îYa1jn5. îMBh. &c.
.; ÷to regard , consider îBhat2t2.
.; ÷to assure any one (úgen.) of (úacc.) îMa1rkP.: úDesid. of Caus. , ¯ {sam-mimAnayiSu} below. _
. {sammata}2 {sam-mata} úmfn. thinking together , being of the same opinion , agreed , consented or assented to , concurred in , approved by (úgen. or úcomp.) îMBh. îKa1v. &c.
.; (úifc.) agreeing with îBhP.
.; thought , supposed , considered or regarded as (únom.) îR.
.; thought highly of , esteemed , renowned , celebrated , highly honoured by (úgen.) îMn. îMBh. &c.
.; allowed , authorized (¯ {a-sammata})
.; úm. N. of a son of Manu Sa1varn2a îHariv.
.; (úpl.) of a school îBuddh.
.; ({A}) , úf. N. of a daughter of Marutta îHariv.
.; of a treatise on the Dha1tu-pa1t2ha
.; ({am}) , ún. opinion , impression ({e} or {ena} with úgen. , `` in the opinion of. "" `` under the idea of "") îMBh.

.; consent , assent , approval , acquiescence , concurrence ({e} , ``
with the consent or approval of ") iMW.
. {sammati}3 {sam-ómati} úf. sameness of opinion , harmony , agreement ,
approval , approbation iA1s3vS3r. iPrab. iHit.
.; opinion , view iSiddh.
.; respect , homage iR. iKir.
.; wish , desire iL.
.; self-knowledge iL.
.; regard , affection , love iW.
.; order , command iib.
.; N. of a river iVP.
.; úmfn. being of the same opinion , agreeing , úg. {driDhA7di}
({-man} , úm. iib).
.; úm. N. of a son of Harsha iVP.
. {sammatiya}3 {sam-ómatiya} úm. N. of one of the four divisions of the
Vaibhāṣika system of Buddhism (said to have been founded by Upāli , a
disciple of Gautama Buddha) iMWB. 157 , ún. 1 &c. _
. {sammanas}2 {sa4m-manas} úmfn. unanimous iAV. iS3Br.
. {sammaniman}3 {sa4m-ómaniman} úm. unanimousness , harmony , úg.
{dRDhA7di} .
. {sammantavya}3 {sa4m-ómantavya} úmfn. to be highly valued iMBh. _
. {sammAna}2 {sam-mAna}1 úm. or (úaccord. to some) ún. (for 2. - col. 2)
honour , respect , homage iMBh. iKa1v. &c.
.; {-kara} úmfn. doing honour , honouring iRPrat.
. {sammanana}3 {sam-ómanana} ún. (or {A} , f.
.; fr. Caus.) the act of honouring , worshipping , homage iNir. iPa1n2.
iMBh. &c.
. {sammAnanIya}3 {sam-ómAnanIya} úmfn. (fr.id.) to be honoured or
respected iBhP.
. {sammAnita}3 {sam-ómAnita} úmfn. (fr. úid.) honoured , treated with
reverence or respect iKa1v. iKatha1s.
.; {-vimAnita} úmfn. (first) honoured and (then) disgraced iMI.
. {sammAnin}3 {sam-ómAnin} úmfn. having a sense of honour iKa1v.
. {sammAnyā}3 {sam-ómAnyā} úmfn. to be (or being) highly honoured by
(úgen.) iR. _
. {sammimAnayiSu}2 {sam-mimAnayiSu} úmfn. (fr. úDesid. of Caus.) wishing
to honour or revere iMBh. _
. {sammāntr}1 {sam-úmantr} úP. {-mantrayati} (úind. úP. {-mantrya} , or
{-mantrayitvA}) , to consult together , take council with (úinstr. with
or without {saha} or {samam}) iMBh. iR. &c.
.; ÷to hold a council , deliberate , advise , express an opinion iR.
.; ÷to salute , greet , address iMBh. _
. {sammāntrāNīya}2 {sam-mantrāNīya} úmfn. to be consulted iMW.
.; ÷to be saluted iMBh. _
. {sammāntrita}2 {sam-mantrita} úmfn. deliberated , considered iKatha1s. _
. {sammānd}1 {sam-úmand} úA1. {-mandate} , to rejoice at , delight in

(úinstr.) iRV. viii , 12 , 16
.; (úaor. {-amandīSuH}) , ÷to intoxicate , exhilarate iib. 52 , 10. _
. {sammāya}1 {sam-māya} {øyana} , - {sam-} ú1. {mi} . _
. {sammāda}1 {sam-māda} {ødana} &c. - {samúmRd} , p. 1185 , col. 1. _
. {sammāzana}1 {sam-māzana} {øzin} , - {samúmRz} , p. 1181 , col. 1. _
. {sammāsa}1 {sam-māsa} úm. = {māsa} , patience , endurance iBhP. _
. {sammāhas}1 {sam-māhas} ún. (prob.) common or mutual joy (- {māhas}) ,
iS3rS. _
. {sammā}1 {sam-mā} ú3. úP. úA1. {-mAti} , {-mimIte} , to measure out ,
measure iRV. &c. &c.
.; ÷to make of the same measure , make equal , equalize (in size ,
number , quantity &c.) iAV. iTS. iS3Br. [1180,2]
.; ÷to compare with (úinstr.) iBhP.
.; ÷to mete out , distribute , bestow iRV. iii , 1 , 15 ; v , 4 , 2
.; (with {zra4vAMsi}) ÷to direct one's course or flight towards iib.
iii , 34 , 22
.; ÷to be of the same capacity with , be contained in (úloc.) iKual.:
úPass. {-mIyate} , to be of the same measure , be contained in (úloc.)
iNi1lak. _
. {sammā}2 {sam-mā} úf. equality in size or number , symmetry iAitBr.
iPan5cavBr.
.; a kind of metre iRPrat. _
. {sammātr}2 {sam-mātr}1 úmfn. (for 2. - below) one who measures &c. iPat.
on iPa1n2. 4-1 , 115. _
. {sammāna}2 {sam-māna}2 ún. (for 1. - {sam-úman}) the act of measuring
out , equalizing , comparing iMW.
.; measure iib. _
. {sammāta}2 {sa4m-māta} úmfn. measured out , measured , meted iBhP.
.; measuring. so much , just so much (no more nor less) iMBh. iBhP.
.; of the same measure or extent , equal , like , same (in length ,
height , number , value &c.) , corresponding to , resembling , passing
for (úinstr. , rarely úgen.
.; or úcomp.) iAV. &c. &c.
.; reaching up to (úcomp.) iS3Br. iA1s3vS3r.
.; symmetrical (?) iPan5car.
.; consisting of. furnished or provided with (úinstr. or úcomp.) iMBh.
iPan5car.
.; destined for (úcomp.) iMBh. ; v , 2462 (úB. {saMdhita})
.; ({am}) , úind. perpetually , incessantly iKa1ran2d2. (prob. úw.r.
for {samitam})
.; úm. N. of a mythical being iYā1jn5.
.; of a son of Vasishṭha iVP.
.; ({am}) , ún. distance ({e} úfc. = `` at a distance from ")
iVarBr2S.
.; {-tva} ún. (in úrhet.) universal analogy iPratā1p.
.; {-varNA} úf. N. of a Commentary.

.{sammiti}3{sa4m-ómiti} úf. equalization , comparision îPa1n2. 4-4 , 35
(úv.l. {sam-iti}). _
.{sammAtura}1{sammAtura} úw.r. for {sAmmAtura} , ^q.v. _
.{sammAtri}1{sam-mAtri4}2 or {sa4m-mAtR} úmf. (for 1. ^ above) having
the same mother , twin îRV. îAV. îKa1t2h. _
.{sammAna}1{sam-mAna}1. 2 ^ {sam-ûman} and {sam-} û3. {mA} , col. 1.
_
.{sammArga}1{sam-mArga} {sam-mArjaka} &c. ^ {sam-ûmRj} . , p. 1181 ,
col. 1. _
.{sammi}1{sam-mi} û1. úP. úA1. {-minoti} , {-minute} , to fasten at
the same time or together , fix , erect îTS. îS3Br. îS3a1n3khGr2. _
.{sammaya}2{sam-maya} úm. (of unknown meaning) îVop. xxvi , 171 (v.l. ,)
.{sammayana}3{sam-ómayana} ({sa4m-}) , ún. erection of a sacrificial
post îS3Br. _
.{sammikS}1{sam-mikS} û1. (or {-mimikS}
.; cf. û1. {miksk}
.; only úImpv. {-mimikSvA4} and 2.du. úpf. {-mimikSa4thuH} , but
úaccord. to some referable to {sam-} û1. {mih} , ^q.v.) , to mix with
, furnish or endow with (úinstr.) îRV. i , 48 , 16
.; ÷to prepare (an oblation) îib. viii , 10 , 2. _
.{sammita}1{sam-mita} &c. ^ above. _
.{sammimardiSu}1{sam-mimardiSu} ^ {samûmRd} , p. 1181 , col. 1. _
.{sammimAnayiSu}1{sam-mimAnayiSu} ^ {samûman} , col. 1. _
.{sammil}1{sam-ûmil} úP. úA1. {-milati} , {øte} , to meet or assemble
together , be present , associate with îKatha1s. _
.{sammilita}2{sam-milita} úmf. met together , assembled , collected
îib. îPan5cat. _
.{sammelana}2{sam-melana} ún. mingling or meeting together , mixture ,
union îUttar. îSa1h. _
.{sammizra}1{sam-mizra} úmf({A})n. commingled , mixed together , joined
, connected , furnished or endowed with (úinstr. or úcomp.) îMBh. îR.
&c.
.{sammizraNa}3{sam-ómizraNa} ún. the act of commingling or mixing
together îKull. on îMn. vii , 193.
.{sammizrita}3{sam-ómizrita} úmf. mixed together , mingled , intermixed
with (úinstr.) îMBh. _
.{sammizla}2{sa4m-mizla} úmf({A})n. = {sam-mizra} above îRV.
.; úm. ^" universal mingler " , N. of Indra îMBh. _
.{sammih}1{sam-ûmih} ^ {sam-} û1. {mikS} and û1. {mikS} , û1. {mih} .
_
.{sammIl}1{sam-ûmIl} úP. {-mIlati} , to shut the eyes îRV. îBr.
îGr2S3rS.
.; ÷to close up (as a flower) îS3ak. îSus3r.: Caus. {-mIlayati} (with
or without {netre}) , to close the eyes îKa1lid. îKatha1s. îSus3r.
.; ÷to cause to close the eyes , úi.e. make insensible , kill îUttar.
îSa1h. _

.{sammIlana}2{sam-mIlana} ún. closing (of a flower , of the eyes &c.)
îSus3r. [1180,3]
.; cessation of activity îDas3ar.
.; covering up , obscuring , a total eclipse îSu1ryas.
.{sammIlits}3{sam-ómIlits} ({sa4m-}) , úmf. one who has closed the
eyes îTS.
.; closed (as eyes &c.) , asleep (opp. to {vi-buddha} , ^" awake ")
îSus3r. îRagh.
.; {-druma} úm. a Punarnava1 with red flowers îL. 1.
.{sammIIya}3{sam-ómIIya} úind. having closed or shut or covered îRV.
&c. &c. 2.
.{sammIIya}3{sam-ómIIya} ún. N. of a Sa1man îBr. _
.{sammukha}1{sam-mukha4} úmf({I} rarely {A}) ún. facing , fronting ,
confronting , being face to face or in front of or opposite to (úgen. or
úifc. or úibc.) , present , before the eyes îS3Br. &c. &c.
.; being about to begin or at the beginning of (úcomp.) îHariv.
.; directed or turned towards îS3Br. îKa1tyS3r.
.; inclined or favourable to (úgen. or úcomp.) , propitious îKa1v.
îKatha1s. îPan5cat.
.; intent upon (úloc. or úcomp.) îS3atr. îKatha1s.
.; adapted to circumstances , fit , suitable îLalit.
.; with the mouth or face îA1pS3r.
.; ({am}) , úind. towards , near to ({atmanaH} , ^" one's self ")
.; opposite , in front or in presence of (úgen.) îMBh. îKa1v. &c.
.; ({e}) , úind. opposite , before , face to face , in front or in
presence or in the beginning of (úgen. or úcomp.
.; with û {bhU} , ^" to oppose , resist " "
.; with û {sthA} , ÷to look any one in the face ") îib.
.{sammukhavinaya}3{sam-mukha4--vinaya} úm. (prob.) reproving any one
face to face (úí.e. when he is alone and no one else present) , Maha1vy.
_
.{sammukhaya}2{sam-mukhaya} úNom. úP. {øyati} , to aim at (úloc.)
îBha1m. _
.{sammukhin}2{sam-mukhin} úm. a looking-glass , mirror îL. _
.{sammukhI}2{sammukhI} in úcomp. for {økha}. -û {kR} úP. {-karoti} ,
to place facing , make one's chief aim ({økhlkRta} úmf. ^" aimed at
") îRa1ghav. û
.{sammukhIbhU}3{sammukhI--bhU} úP. {-bhavati} , to be or stand face to
face or opposite , be opposed to , Balar. _
.{sammukhIna}2{sammukhIna} úmf({A}) ún. facing , confronting , opposite
îBhat2t2. îHcar. &c.
.; propitious , favourable to (úgen.) îRagh.
.; {-tva} ún. the being in front îKull. on îMn. iv , 52
.; presence îSa1h. _
.{sammuc}1{sam-ûmuc} úP. {-muncati} , to let loose together ,
.; pour out , discharge , shed (tears) îMBh.: Caus. {-mocayati} , ^

next. _
 .{sammocita}2{sam-mocita} úmfn. (fr. Caus.) set free , liberated , released îRagh. _
 .{sammud}1{sam-ûmud} (only in pr. p. {-modamAna} , ^ q.v.) _
 .{sammud}2{sam-mu4d} úf. joy , delight (cf. {svAdu-sø}) îAV. _
 .{sammoda}2{sam-moda} úm. úid. îL.
 .; odour , fragrance îMBh. (v. l.)
 .; {-gandha} úm. úid. îJa1takam.
 .{sammodana}3{sam-ómodana} úmf({I})n. friendly , kind ({ønl-kathA} úf. complimentary talk ") îDivyA7v.
 .{sammodanIya}3{sam-ómodanIya} (Maha1vy.) ,
 .{sammodamAna}3{sam-ómodamAna} (îDivyA7v.) , úmfn. friendly îib.
 .{sammodika}3{sam-ómodika} úm. a kind or friendly person , comrade , companion îSaddhP. _
 .{sammurch}1{sam-ûmurch} (or {-mUrch}) , úP. {-mUrchati} , to congeal into a fixed form , become dense , thicken , coagulate îKa1v. îVarBr2S. îSus3r.
 .; ÷to become stupid or senseless (^ {-mUrchita})
 .; ÷to acquire consistency or firmness or strength , increase , expand , become powerful , make a loud sound îRagh.: Caus. {-mUrchayati} , to cause to assume consistency , form , fashion (^ {-mUrchita-vat})
 .; ÷to stupefy , cause to faint îUttarar. _
 .{sammUroha}2{sam-mUroha} úm. (prob.) thickening , augmenting , increase , expansion , spreading îL.
 .; {-ja} úm. grass or any gramineous Plant îib.
 .{sammUrchana}3{sam-ómUrchana} ún. the act of congealing or thickening , increasing , spreading , accumulating îKan2.
 .; stupefaction , insensibility , fainting away îL.
 .; height , elevation îW.
 .; {no7dbkava} úm. a fish or other aquatic animal îL.
 .{sammUrchita}3{sam-ómUrchita} úmfn. coagulated , congealed , thickened , strengthened , intensified (úifc. = " filled with ") îR. îSus3r.
 .; stupefied , senseless , unconscious îMBh. îR.
 .; reflected (as rays) îVarBr2S.
 .; modulated (as tone) îBhar.
 .; {-vat} úmfn. one who has (or = he has) formed or shaped îS3am2k. _
 .{sammuS}1{sam-ûmuS} úP. {-muSNAti} , to steal , rob , take away îHariv. _
 .{sammuh}1{sam-ûmuh} úP. {-muhyati} (úpf. {-mumoha} , or {-mumuhs}) , to become quite stupefied or bewildered or unconscious îMBh. îR. îBhP.
 .; ÷to become confused or unrecognizable (as the quarters of the sky) îMBh. : Caus. {-mohayati} , to stupefy , make unconscious , perplex , bewilder , lead astray îMBh. îKa1v. &c. _
 .{sammugdha}2{sam-mugdha} úmfn. gone astray (^ {a-sø})
 .; perplexed , bewildered , stupefied îUttarar.
 .; not clearly understood îNilak.

.; ({am}) , úind. furtively îGi1t. [1181,1]
 .{sammUDha}3{sam-mUDha} úmfn. completely stupefied , astounded , perplexed , bewildered , unconscious , senseless îMBh. îKa1v. &c.
 .; foolish , ignorant îYa1jn5. îRa1jat.
 .; heaped , accumulated (as clouds
 .; úaccord. to others , " torn asunder ") îHariv.
 .; produced rapidly îW.
 .; broken îib.
 .; ({A}) , úf. a kind of riddle or enigma îCat.
 .; ({øDhacetas} úmfn. troubled or infatuated in mind , S3a1ntis3.
 .; {-tA} úf. (îKatha1s.) , {-tva} ún. (îMaitrUp.) stupefaction , infatuation , bewilderment , unconsciousness
 .; {-piDakA} úf. N. of partic. eruptions on the membrum virile îSus3r.
 .; {-hRdaya} úmfn. troubled in heart îMW. _
 .{sammoha}2{sam-moha4} úm. stupefaction , bewilderment , confusion , insensibility , unconsciousness , ignorance , folly , illusion of mind (also with {manasaH})
 .; {manaH-} , {mati-} , {citta-sø} &c.) îS3Br. &c. &c.
 .; tumult , battle (= {saMgrAna}) îNaigh. ii , 17
 .; (in astrol.) a úpartic. conjunction of planets îVarBr2S.
 .; ({A}) , úf. a kind of metre îCol.
 .; ({øha}) {-maulin} úmfn. having illusion for stupefying , infatuating , bewitching , fascinating îMBh.
 .{sammohana}3{sam-ómohana} úmf({I})n. (fr. Caus.) úid. îMBh. îHariv. &c.
 .; úm. N. of one of the five arrows of Ka1madeva îKum. îGi1t. îSch. (cf. îRTL. 200)
 .; ({I}) , úf. a kind of fascination or illusion ({mAyA}) îHariv.
 .; ún. deluding , infatuating , leading astray îMa1rkP.
 .; a kind of mythical weapon îMBh. îRagh. îKatha1s.
 .; {-tantra} ún. N. of a Tantra.
 .{sammohita}3{sam-ómohita} úmfn. (fr. úid.) stupefied , bewildered , fascinated , enraptured îR. îGi1t. îBhP. _
 .{sammUtraNa}1{sam-mUtraNa} ún. making water upon (úcomp.) îVarBr2S. _
 .{sammRj}1{sam-ûmRj} úP. {-mRjati} , {-mArSTi} , {-mArjati} , {-mArjayati} (cf. û {mArj}) , to sweep together , sweep clean , rub or wipe off , cleanse , strain , filter (Soma) , purify (fire by removing ashes) îRV. &c. &c.
 .; ÷to take away , remove îRa1jat.
 .; ÷to stroke , caress îR. _
 .{sammArga}2{sam-mArga} úm. wiping off , cleansing îKum. îTBr. îSch.
 .; a wisp of grass (for tying faggots together) îS3rS. _
 .{sammArjaka}2{sam-mArjaka} úmfn. sweeping , cleansing , a sweeper îKull. on îMn. vii , 126
 .; = {bahu-dha4nyA7rjaka} îL.
 .; úm. a broom îL.

.{sammArjana}3{sam-ómA4rjana} ún. the act of sweeping or cleansing thoroughly , cleansing , scouring , purifying , brushing îS3rS. îMn. îMBh. &c.
.; the anointing and washing (of images &c.) îMW.
.; a wisp (or bunch of Darbha grass for purifying ladles &c.) îTBBr. îKa1tyS3r.
.; remains of food wiped off from dishes &c. îMa1rkP.
.; a wisp or broom (made of tough grass and stalks) îSam2ska1rak. îKull.
.{sammArjita}3{sam-ómArjita} úmf. well swept or scoured îMBh. îHariv.
.; removed , destroyed îRa1jat. _
.{sammArSTi}2{sam-mArSTi} úf. cleansing , purification îL. _
.{sammRSTa}2{sam-mRSTa} úmf. well swept or scoured , cleaned , cleansed îS3Br. &c. &c.
.; strained , filtered îL. _
.{sammRN}1{sam-ûmRN} úP. {-mRNati} , to kill , slay , destroy îRV. îKa1t2h. _
.{sammRta}1{sam-mRta} úmf. quite dead îW. _
.{sammRd}1{sam-mRd} úP. {-mRdnAti} , {-mardati} (Ved. úinf. {-marditoH}) , to press or squeeze together , rub or grind to pieces , crush , destroy îTS.: Caus. {-mardayati} (pr. p. {-mardayAna}) , to cause to be rubbed together , crush , pound , bruise îR. îBhP.
.; ÷to rub îSus3r.
.; ÷to clean îMW. _
.{sammarda}2{sam-marda} úm. pressing or rubbing together , friction , pressure îPrata1p.
.; trampling îMBh. îR. &c.
.; impact (of waves) îRa1jat.
.; meeting , encounter (esp. with enemies) , war , battle îMBh. îKa1v. &c.
.{sammardana}3{sam-ómardana} úm. N. of a son of Vasu-deva îBhP.
.; of a king of the Vidya1-dharas îKatha1s.
.; ún. rubbing , friction îSin6ha7s.
.{sammardin}3{sam-ómardin} úmf. pressing thoroughly , rubbing , crushing îBhat2t2. _
.{sammimardiSu}2{sam-mimardiSu} úmf. about to crush îMBh. _
.{sammRz}1{sam-ûmRz} úP. úA1. {-mRzati} , {øte} , to take hold of. seize , grasp , touch , graze , stroke (úA1. `` each other ") îS3Br. îGr2S3rS.
.; ÷to touch mentally , judge (below). _
.{sammarzana}2{sam-ma4rzana} ún. stroking îS3Br. îS3rS.
.{sammarzin}3{sam-ómarzin} úmf. able to judge îTUp. _
.{sammegha}1{sam-megha} úm. the cloudy season îTa1n2d2Br. _
.{sammeta}1{sammeta} úm. (cf. {same7ta} and next) N. of a mountain îS3atr. [1181,2] _
.{sammeda}1{sammeda} úm. N. of a mountain ({-mAhAtmya} ún. N. of úwk.) îCat. _

.{sammelana}1{sam-melana} - {sam-ûmil}. _
.{sammokS}1{sam-ûmokS} úP. {-mokSayati} , to set quite free , liberate îMBh. _
.{sammoda}1{sam-moda} {ødana} &c. - {samûmud} , p. 1180 , col. 3. _
.{sammoha}1{sam-moha} {øhaka} , {øhana} &c. - col. 1. _
.{sammyakS}1{sam-ûmyakS} (only 3. úpl. úpf. {-mimikSuH} and {-mimikSire}) , to be held together or united or associated , dwell together îRV. _
.{sammrakSita}1{sam-mrakSita} úmf. (û {mrakS}) rubbed in , anointed îSus3r. _
.{samyaJc}1{samy-a4Jc} úmf. (fr. {sami} = 2. {sam} + 2. {aJc} cf. îPa1n2. 6-3 , 93
.; únom. {samya4n} , {samIcI4} , or {samI4cI} , {samya4k}) going i , long with or together , turned together or in one direction , combined , united (úacc. with û {dhA} , to unite or provide with " [acc. or údat. of úpers. and úinstr. or úacc. of thing]) , entire , whole , complete , all ({samyaJcaH} {sarve} , `` all together ") îRV. îBr. îS3a1n3khS3r.
.; turned towards each other , facing one another îRV. îVS. îBr.
.; lying in one direction , forming one line (as foot steps) îS3Br.
.; correct , accurate , proper , true , right îBhP.
.; uniform , same , identical îW.
.; pleasant , agreeable îib.
.; ({I4cI}) , úf. praise , eulogy îL.
.; a doe îUn2. iv , 92 îSch.
.; N. of a divine female îTBBr.
.; of an Apsaras îMBh. îHariv.
.; ({a4k}) , úind. in one or the same direction , in the same way , at the same time , together (with û {sthA} , `` to associate with ") îRV. îMBh.
.; in one line , straight (opp. to {akSNayA} , `` obliquely ") îS3Br. îKa1tyS3r.
.; completely , wholly , thoroughly , by all means (with {na} , by no means , not at all ") îMn. îMBh. &c.
.; correctly , truly , properly , fitly , in the right way or manner , well , duly (with û {kR} , `` to make good [a promise] ") îUp. îMn. îMBh. &c.
.; distinctly , clearly îMW. _
.{samIka}2{samIka4} ún. hostile encounter , conflict , fight îRV.
.; (sometimes written {zamIka}) N. of a R2ishi îMBh. îHariv. îPur.
.; of a son of Su1ra îib. _
.{samIca}2{samI4ca} úm. the sea , ocean îUn2. iv , 92 îSch.
.; ({I}) , úf. - {samy-a4Jc} above. _
.{samIcaka}2{samIcaka} úm. sexual union , copulation îW. _
.{samIcIna}2{samIcIna4} úmf({A4})n. tending in a common direction , going with or in company with , being or remaining together , connected , united , complete , all , whole îRV. îTS.

.; fit , proper , correct , true , just , right îKaushUp. îPan5cat.
 îBhP. ún. N. of a Sa1man îA1rshBr.
 .; = next îW.
 .{samIcInatA}3{samIcIna4--tA} úf. (îRa1ghav.) ,
 .{samIcInatva}3{samIcIna4--tva} ún. (îNi1lak.) , propriety , fitness ,
 truth. _
 .{samyak}2{samyak} in úcomp. for {samyajc} .
 .{samyakkarmAnta}3{samyak--karmA7nta} úm. (with Buddhists) right action
 or occupation (one division of the {AryA7STA7Gga-mAra} , `` holy
 eightfold path ""
 .; the other 7 are given below) îLalit. îDharmas. 50 îMWB. 44 &c.
 .{samyakkArin}3{samyak--kArin} - {a-sø} .
 .{samyakcAritra}3{samyak--cAritra} ún. (with Jainas) rñright conduct (-
 {ratna-traya}).
 .{samyaktA}3{samyak--tA} úf. rightness , correct manner îPrab. îSch.
 .{samyaktva}3{samyak--tva} ún. úid. îMBh.
 .; completeness , perfection îS3atr. ({kSAyika-sø} , `` that perfection
 in which material existence is destroyed "" îW.
 .; {-kaumudI} úf. {-prakAza} úm.
 .; {øtvA7dhyayana} or {ødhyApana} ún. N. of úwks.
 .; {-mithyA} . {tva-sarva-saMgrasana} úm. a partic. Sama1dhi îBuddh.
 .{samyakpATha}3{samyak--pATha} úm. rñright pronunciation îVPra1t.
 .{samyakpAlana}3{samyak--pAlana} ún. rñright or due protection ,
 îRatna7v.
 .{samyakpraNidhAna}3{samyak--praNidhAna} ún. true or profound meditation
 (as leading to Arhatship) îDivyA7v.
 .{samyakprayoga}3{samyak--prayoga} úm. rñright use or employment , due
 practice ({eNa} , `` by the use of proper means "") îMBh. îKum. îCar.
 .{samyakpravRtti}3{samyak--pravRtti} úf. rñright action or function (of
 the senses) îCol.
 .{samyakprahANA}3{samyak--prahANA} ún. (= Pali {sammappadhAna}) right
 abandonment , rñright effort , rñright exetion (with Buddhists of four
 kinds , 1 -to prevent demerit from arising , 2. get rid of it when
 arisen , 3. produce merit , 4. increase it) îDivyA7v.
 .; Dharnsas. 45 îMWB. 50.
 .{samyaksraddhAna}3{samyak--sraddhAna} ún. (with Jainas) rñright belief.
 îSarvad.
 .{samyaksaMkalpa}3{samyak--saMkalpa} úm. (with îBuddh.) rñright resolve.
 .{samyaksattva}3{samyak--sattva} ún. N. of a Commentary.
 .{samyaksatya}3{samyak--satya} ún. N. of a man îBuddh.
 .{samyaksamAdhi}3{samyak--samAdhi} úm. right meditation (with îBuddh.)
 .{samyaksambuddha}3{samyak--sambuddha} úmfn. one who has attained to
 complete enlightenment (said of the Buddha) îKa1ran2d2.
 .{samyaksambuddhi}3{samyak--sambuddhi} úf.
 .{samyaksambodha}3{samyak--sambodha} úm. andø complete enlightenment
 îib.

.{samyaksambodhi}3{samyak--samboødhi} úf. complete enlightenment îib.
 .{samyaksthiti}3{samyak--sthiti} úf. remaining together îBhP. îSch.
 .{samyaksmRti}3{samyak--smRti} úf. (with îBuddh.) right recollection. _
 .{samyag}2{samyag} in úcomp. for {samyajc} .
 .{samyagavabodha}3{samyag--avabodha} úm. right understanding îPa1n2. 1-3
 , 47 îSch.
 .{samyagAjIva}3{samyag--AjIva} úm. rñright living. [1181,3]
 .{samyagAjJA}3{samyag--AjJA} úf. = {-avabodha} , Maha1v.
 .{samyagukta}3{samyag--ukta} úmfn. properly or accurately said , said in
 the same away îMW.
 .{samyaggata}3{samyag--gata} úmfn. behaving rightly , holy îDivyA7v.
 .{samyaggamana}3{samyag--ógamana} ún. the act of going with ,
 accompanying îMW.
 .{samyagguNa}3{samyag--guNa} ún. rñright or true virtue îVet.
 .{samyaggoptR}3{samyag--goptR} úm. a true protector or guardian îMW.
 .{samyagghuta}3{samyag--ghuta} (for {-huta}) , úmfn. properly kindled
 (fire) îRagh.
 .{samyagjAna}3{samyag--jAna} ún. rñright knowledge (- {ratna-traya})
 .; {-tva} ún. S3amk ,
 .{samyagdagdha}3{samyag--dagdha} ún. (in surgery) rñright burning or
 cauterizing îSus3r.
 .{samyagdaNDana}3{samyag--daNDana} ún. the act of punishing rightly or
 legally îW.
 .{samyagdarzana}3{samyag--darzana} ún. right perception or insight (-
 {ratna-traya})
 .; úmf({A})n. = next îBhP.
 .; {sampanna} úmfn. possessed of true insight îMn. vi , 74 ,
 .{samyagdarzin}3{samyag--darzin} (îS3am2k.) ,
 .{samyagdRz}3{samyag--dRz} (îCat.) , úmfn. úid.
 .{samyagdRSTi}3{samyag--dRSTi} úf. rñright insight or belief (with
 îBuddh.) îLalit.
 .; úmfn. possessed of rñright belief. orthodox ({-tva} ún.) îHParis3.
 îDivyA7v.
 .{samyagbodha}3{samyag--bodha} úm. right understanding îPa1n2. 1-3 , 47
 îSch.
 .{samyagyoga}3{samyag--yoga} úm. a true Yoga îMaitrUp. îBhP.
 .{samyagvarNaprayoga}3{samyag--varNa-prayoga} úm. `` right use of sounds
 "" , correct pronunciation îS3iksh.
 .{samyagvartamAna}3{samyag--vartamAna} úmfn. continuing in the rñright
 discharge of duty îW.
 .{samyagvAc}3{samyag--vAc} úf. rñright speech (with îBuddh.)
 .{samyagvAnta}3{samyag--vAnta} úmfn. that has well vomited (as a leech)
 îSus3r.
 .{samyagvijayin}3{samyag--vijayin} úmfn. completely victorious îMBh.
 .{samyagvRtta}3{samyag--vRtta} úmfn. well-conducted îMW.
 .; wholly confiding in îib.

.{samyagvRtti}3{samyag--vRtti} úf. regular or complete performance , right discharge of duties îMBh.
 .{samyagvyavasita}3{samyag--vyavasita} úmfn. firmly resolved îBhag.
 .{samyagvyAyAma}3{samyag--vyAyAma} úm. right exertion (with Buddhists).
 _
 .{samyaG}2{samyaG} in úcomp. for {samyaJc}.
 .{samyaGmati}3{samyaG--mati} úf. correct opinion îS3am2k. _
 .{samrAj}1{sam-rA4j} úm. (fr. {saM-} û {rAj}) îPa1n2. 8-3 , 25
 .; únom. {samrA4T}) a universal or supreme ruler (a N. of Varun2s , the A1dityas , Indra , Manu &c.) îRV. îVS. îS3Br. îVP.
 .; a sovereign lord , paramount sovereign (of men)
 .; one who rules over other princes and has performed the Ra1jasu1ya sacrifice îRV. &c. &c.
 .; N. of a son or grandson of Ka1myal îHariv.
 .; of a son of Citra-ratha îBhP.
 .; of various authors îCat.
 .; a kind of metre îRPra1t.
 .; a úpartic. Eka7ha îVait.
 .; ({-rAj}) , úf. N. of a daughter of Priya-vrata îVP. _
 .{samrAja}2{samrAja} úNom. úP. (fr. prec.
 .; cf. {saM-úrAj}) {øjati} (only pr.p. {øjat}) , ÷to reign over , rule (úgen.) îRV. i , 27 , 1. _
 .{samrAjJI}2{samrA4jJI} úf. a queen or any woman or mistress who is superior in rank îRV. îAV. îTBr. _
 .{samrAT}2{samrAT} in úcomp. for {samrAj}.
 .{samrATsiddhAnta}3{samrAT--siddhA7nta} úm. N. of úwk. _
 .{samrAD}2{samrAD} in úcomp. for {samrAj}.
 .{samrADAsandI}3{samrAD--AsandI4} úf. a chair or stool used foe the Pravargya-gharma (q.v.) îS3Br. îS3rS.
 .{samrADdughA}3{samrAD--du4ghA} úf. the cow that gives milk for the Pravargya îS3Br.
 .{samrADyantra}3{samrAD--yantra} ún. N. of úwk. _
 .{say}1{say} úcl. 1. úA1. {sayate} , ÷to go îDha1tup. xiv , 8. _
 .{saya}1{saya}1 (fr. {si}) , only in the following.
 .{sayatva}3{saya--tva4} ún. binding , fastening îTS. îTBr. îKa1t2h. _
 .{sayana}2{sayana} ún. binding îNir.
 .; in. N. of a son of Vis3va1mitra îMBh. (úB. {seyana}). _
 .{saya}1{sa-ya}2 úmfn. (úí.e. , 7 , {sa} + {ya}) with the sound or letter {ya} îRPra1t. _
 .{sa}2{sa} (to be similarly prefixed to the following):
 .{sayakSman}3{sa--yakSman} úmfn. having consumption , suffering from cñconsumption , consumptive îMBh.
 .{sayajJapAtra}3{sa--yajJa-pAtra} úmfn. together with sacrificial vessels îHcat.
 .{sayati}3{sa--yati} úmfn. having a caesura , with a caesura îKed.
 .{sayatna}3{sa--yatna} úmfn. making efforts , taking pains with ,

endeavouring to (úinf.
 .; {am} úind. ``" with effort ") îHit.
 .{sayantra}3{sa--yantra} úmfn. with or possessing machines îMW.
 .; {-jala-zaila} úmfn. having engines and water and a rock îib.
 .{sayantrika}3{sa--yantrika} úmfn. together with a charioteer îKa1tyS3r.
 .{sayava}3{sa--yava} úmfn. together with barley , Kaus.
 .{sayava}3{sa--ya-va} úmfn. containing the sounds {ya} or {va} îVPra1t.
 .{sayAvaka}3{sa--yAvaka} úmfn. dyed with lac îKir.
 .{sayAvan}3{sa--yA4van} úmf({arI})n. going along with , associated with (intr.) , accompanying îRV.
 .{sayuktva}3{sa--yuktva4} ún. (fr. {sa-yuj}) the being united îS3Br.
 .{sayugvan}3{sa--yu4gvan} úmfn. (fr. úid.) united or associated with , a companion of (úgen.) îib.
 .; having a team of horses îChUp.
 .{sayuj}3{sa--yu4j} úmfn. united , a companion , comrade îRV. îAV. îBr. îS3rS.
 .; úf. N. of úpartic. bricks îTS.
 .{sayujya}3{sa--yujya} úmfn. (fr. prec.) closely united with îMW.
 .; {tA} úf. intimate union or junction îib.
 .{sayudhiSThira}3{sa--yudhi-SThira} úmfn. with or accompanied by Yudhi-sht2hira îMW.
 .{sayUthya}3{sa--yUthya} ({sa4-}) , úmfn. (cf. îPa1n2. 4-4 , 114) belonging to the same herd or tribe îVS. îAitBr.
 .{sayoga}3{sa--yoga} úmfn. possessed of Yoga îRagh.
 .; úm. (úm. c.) for {saM-yoga} , junction , union (opp. to {viyoga}) îBhP.
 .; ún. (scil. {guNa-sthAna} , with Jainas) N. of the last but one of the 14 stages leading to emancipation îCat. [1182,1]
 .{sayoni}3{sa--yoni} ({sa4-}) , úmfn. having a womb female îL.
 .; having the same womb , uterine , having a common origin with (úinstr.) îRV. îAV.
 .; connected with the womb or place of origin or birth-place &c. îAV. îTS.
 .; úm. (only îL.) ``" one who is from the same womb "" , a uterine brother
 .; proximity to a wife (?) a pair of nippers for cutting areca-nut
 .; N. or Indra
 .; {-tA} úf. (îAitBr.) , {-tva4} ún. (îTS.) identity of origin , the having the same birth-place.
 .{sayoSaNa}3{sa--yoSaNa} úmfn. attended by women , along with the women îMW.
 .{sayauvana}3{sa--yauvana} úmfn. possessing youth , youthful , young îR2itus. _
 .{sara}1{sara4} úmf({A})n. (fr. û {sR}) fluid , liquid îVS.
 .; cathartic , purgative , laxative îSus3r. îVa1gbh.

.; (úifc. úf. {I} îPa1n2. 3-2 , 18) going , moving &c. (cf. {anu-} , {abhi-} , {puraH-sø})
.; úm. going , motion îL.
.; a cord , string (cf. {prati-} , {maNi-} , {muktA-maNi-} , and {mauktika-sø})
.; a short vowel (in prosody) îCol.
.; salt îL.
.; N. of Va1yu or the wind îL.
.; a waterfall îL.
.; often úv.l. or úw.r. for {zara} (also in úcomp. {sara-ja} &c. for {zara@ja} &c.)
.; ({A4}) , úf. moving or wandering about îGal.
.; a brook îAV. îTS.
.; a cascade , waterfall îL.
.; Paederia Foetida îL.
.; ({I}) , úf. a cascade (cf. {sari}) îL.
.; ún. a lake , pool (also irregularly in úcomp. for {saras}) îUn2. iv , 188 îSch.
.; milk îL.
.; {saratva}3{sara4--tva} ún. fluidity , laxity , the being a purgative îSus3r.
.; {saravatI}3{sara4--vatI} úf. N. of the river Vitasta1 îMW.
.; {sarotsava}3{saro7tsava} úm. `` delighting in water "" , the Indian crane îL.
.; {sarodaka}3{saro7daka} ún. the water of a pond îS3is3.
.; {sarodapAna}3{saro7dapAna} ún. úpl. ponds and wells îMBh.
.; {saropAnta}3{saro7pA7nta} ún. the neighbourhood of a pond îPan5cat. _
.; {saraH}2{saraH} in úcomp. for {saras}.
.; {saraHkAka}3{saraH--kAka} úm. `` lakebird "" , a gander ({I} úf. a goose) îL.
.; {saraHpriya}3{saraH--priya} úm. `` fond of water "" , a úpartic. aquatic bird (úv.l. {sura-prø}) îHariv. _
.; {saraka}2{saraka} úmf. going , moving , proceeding îL.
.; úm. or ún. a drinking vessel , goblet (esp. for spirituous liquors) îR. îSus3r.
.; spirituous liquor (esp. that distilled from sugar) , rum îKatha1s.
.; drinking spñspirituous lñliquor îS3is3. xv , 114
.; distribution of spñspirituous lñliquor îL.
.; a caravan îL.
.; ({ikA}) , úf. a kind of plant (= {hiGgu-pattrI}) îL.
.; a string of pearls îL.
.; ún. a pearl , jewel îL.
.; a pond , lake îL.
.; `` going "" or `` the sky "" ({gamana} or {gagana}) îL.
.; N. of a Tirtha îMBh. _
.; {saraNa}2{saraNa} úmf. (for {sa-raNa} - p. 1183) going , moving ,

running îGopBr.
.; úm. a kind of tree îCol. (perhaps úw.r. for {soralA})
.; N. of a king îBuddh.
.; ({A} or {I}) , úf. Paederia Foetida îL.
.; ({A}) , úf. a sort of convolvulus îL.
.; ún. running , quick motion (with {AjeH} , `` a foot-race , `` running-match ") îGr2S3rS. îChUp. îMBh.
.; moving from one place to another , locomotion îVarBr2S.
.; running after , following îR.
.; iron rust or filings îL.
.; {saraNa}3{saraNa--jIvin} úmf. living by running îA1s3vGr2.
.; {saraNadeva}3{saraNa--deva} úm. N. of a grammarian îCol. _
.; {saraNi}2{saraNi} úf. a road , path , way (also {øNI}) îBhartr2. îDas3.
.; a strait or continuous line îL.
.; a disease of the throat îL. _
.; {saraNya}2{saraNya} úNom.P. {øya4ti} , to run , hasten , speed îRV. _
.; {saraNyu}2{saraNyu4} úmf. quick , fleet , nimble îRV.
.; úm. (only îL.) wind
.; a cloud
.; water
.; spring
.; ({U4}) , úf. N. of a daughter of Tvasht2r2i (in îRV. represented as the wife of Vivasvat and mother of the two As3vins , and , úaccord. to some , of the twins Yama and Yami1 , whom she brought forth in the form of a mare
.; úaccord. to some also N. of the Dawn) îRV. x , 17 , 2
.; cf. îNaigh. v , 6 îNir. xii , 9. [Cf. úaccord. to some , Gk. \$.] &&357406[1182 , 1] _
.; {sarat}2{sarat} úmf. going , flowing , proceeding &c. (- û {sR})
.; úm. a thread îL. _
.; {sarapas}2{sa4rapas} (prob.) ún. flowing water îRV. ii , 13 , 12. _
.; {saramA}2{sara4mA} úf. the fleet one "" , N. of a female dog belonging to Indra and the gods (represented in îRV. X , 14 , 10 as the mother of the four-eyed brindled dogs of Yama [cf. îW. 470] , and called in îMBh. i , 671 {deva-zunI} in the îRV. said to have gone in search of and recovered the cows stolen by the Pan2is
.; elsewhere regarded as the mother of beasts of prey Sarama1 Deva-s3uni1 is also said to be the authoress of part of îRV. x , 108) îRV. îPa1rGr2. îMBh. &c.
.; a female dog in general , bitch îL.
.; N. of a Ra1kshasi1 îR.
.; of a daughter of the Gandharva king S3ailu1sha and wife of Vi1bhtshan2a îib.
.; of a wife of Kas3yapa îVahniP.
.; {saramAtmaja}3{sara4mA--tmaja} ({ømA7tmø}) , úm. `` son of Sarama1 ""

, a dog *îVarBr2S*.
 .{saramAputra}3{sara4mA--putra} andð úm. úid. *îSubh*.
 .{saramAsuta}3{sara4mA--suta} úm. úid. *îSubh*. _
 .{saraya}2{saraya} úNom. úA1. {øora4yate} , to begin to flow *îRV*. Iv , 17 , 2. _
 .{sarayu}2{sara4yu} úm. air , wind *îL*.
 .; úf. N. of a well-known river (commonly called Surjoo
 .; on which stood the ancient city Ayodhya1 [cf. *îR*. i , 5 ; 6]
 .; it is a tributary of the Gogra [see {gharghara}] , and in *îRV*. is mentioned along with the rivers Sarasvati1 , Sindhu , Gan3ga1 , Yamuna1 , and S3utudri). [1182,2] _
 .{sarayU}2{sarayU} úf. later N. of the river Sarayu (above) *îMBh*. *îKa1v*. &c.
 .{sarayUtaTa}3{sarayU--taTa} úm. ún. the bank of the Sartayn *îRagh*.
 .; N. of a place *îCat*.
 .{sarayUvana}3{sarayU--vana} ún. a forest on the river Sarayu *îMW*. _
 .{sararUka}2{sararUka} (used in explaining {salalUka}) *îNir*. vi , 3. _
 .{sarala}2{sarala} úmf({A})n. ``" running on "" , straight (not ``" crooked """) *îKa1v*. *îRa1jat*.
 .; outstretched *îKatha1s*. *îRa1jat*.
 .; right , correct *îPrasan3g*. *îTPra1t*. *îSch*.
 .; upright , sincere , candid , honest , artless , simple *îKa1v*. *îKatha1s*. *îRa1jat*.
 .; real (not ``" sham """) , Ba1ar.
 .; = {vigIta} *îL*.
 .; úm. a species of pine tree , Pinus Longifolia *îMBh*. *îKa1v*. &c.
 .; a kind of bird , Pavo Bicalcaratus *îL*.
 .; fire *îL*.
 .; a Buddha *îL*.
 .; ({A}) , úf. the above pine *îBhpr*.
 .; Ipomoea Turpethum *îL*.
 .; N. of a river *îL*.
 .; ({am}) , ún. resin of the pine *îR*. *îSus3r*.
 .; a úpartic. high number *îBuddh*.
 .{saralakASTha}3{sarala--kASTha} ún. the wood of the pine *îMW*.
 .{saralatA}3{sarala--tA} úf. uprightness , honestly , simplicity *îPrasannar*.
 .{saralatva}3{sarala--tva} ún. straightness *îCat*.
 .{saraladrava}3{sarala--drava} úm. the above resin *îL*.
 .{saralayAyin}3{sarala--yAyin} úmf. going in a straight line *îW*.
 .; upright , honest *îib*.
 .; ({inI}) , úf. a plant with an upright stem *îib*.
 .{saralaskandhasaMghaTTajanman}3{sarala--skandha-saMghaTTa-janman} úmf. arising from the friction of pine-branches *îMW*.
 .{saralasyanda}3{sarala--syanda} úm. = {-drava} *îRa1jat*.
 .{saralaGga}3{sarala4Gga} úm. úid. *îL*.

.{saralAGgulizobhin}3{saralA7Gguli-zobhin} úmf. having beautiful straight fingers *îRa1jat*. _
 .{saralaya}2{saralaya} úNom. úP. {øyati} , to make straight , straighten *îNalac*. _
 .{saralAbhASya}2{saralA-bhASya} ún. N. of úwk. _
 .{saralAya}2{saralAya} úNom. úA1. {øyate} , to advance well *îL*. _
 .{saralita}2{saralita} úmf. straightened , straight *îVcar*. _
 .{saralI}2{saralI} in úcomp. for {sarala}.
 .{saralIkaraNa}3{saralI--karaNa} ún. making straight *îCat*. = ú
 .{kR}3{kR} úP. {-karoti} , to make straight *îib*. _
 .{saras}2{sa4ras} ún. ``" anything flowing or fluid "" , a lake , large sheet of water , pond , pool , tank *îRV*. &c. &c.
 .; . a trough , pail *îRV*.
 .; water *îNaigh*. i , 2
 .; speech (a meaning given to account for {saras-vatI}) *îib*. i , 11.
 .{sarastIra}3{sa4ras--tIra} ún. the shore or bank of a lake or pond *îPan5cat*.
 .{sarasvat}3{sa4ras--vat} ({sa4ras-}) , úmf. abounding in or connected with ponds &c. *îBhP*.
 .; juicy , sapid *îL*.
 .; elegant *îib*.
 .; sentimental *îib*.
 .; finding pleasure or delight in (úloc.) *îCat*.
 .; úm. N. of a divinity belonging to the upper region (considered as offspring of the water and plants , as guardian of the waters and bestower of fertility) *îRV*. *îAV*. *îTS*. *îPan5cavBr*.
 .; of a male deity corresponding to Sarasvati1 *îTS*. *îS3Br*.
 .; the sea *îS3is3*.
 .; a river *îL*.
 .; N. of a river (= {sarasatI}) *îBhP*.
 .; a buffalo *îW*.
 .; ({atI}) , úf. - ús.v. _
 .{sarasa}2{sarasa} ún. (for {sa-rasa} - ús.v.) = {saras} , a lake , pond , pool (- {jala-} , {deva-} , and {maNDUka-sø}). _
 .{sarasara}2{sarasara} úmf. moving hither and thither *îL*. _
 .{sarasarAya}2{sarasarAya} úNom. úA1. {øyate} , to move hither and thither *îKa1ran2d2*. _
 .{sarasi}2{sarasi} (úloc. of {saras}) , in úcomp.
 .{sarasija}3{sarasi--ja} úmf. produced or living in lakes or ponds (as fish) *îSus3r*. ún. a lotus *îKa1v*. *îKatha1s*.
 .; {-mukhI} úf. a lotus-faced woman , Dhul1etan.
 .; {øjA4kSI} úf. a lotus-eyed woman , Das3ak.
 .{sarasiJanman}3{sarasi--Janman} úm. lotus-born "" , N. of Brahma1 *îS3is3*.
 .{sarasiruha}3{sarasi--ruha} ún. growing in a lake or pond "" , a lotus *îKa1v*.

.; {-janman} úm. ``lotus-born "", N. of Brahma1 íMW.
.; {-sUnu} úm. lotus-son "", úid. íBha1m. _
.; {sarasika}2{sarasika} úm. the Indian crane (also {sarasIka}
.; cf. {sArasa}) íL. _
.; {sarasI}2{sarasI} úf. a pool , pond , lake íRV. íKa1v. íRa1jat.
.; N. of a metre íCol.
.; {sarasIja}3{sarasI--ja} ún. ``lake-born "", a lotus íKa1v.
.; {locana} , {-øjA7kSa} , and {-øjikSaNa} úmfn. lotus-eyed íib.
.; {sarasIruh}3{sarasI--ruh} ún. ``lake-growing "", a lotus íib.
.; úm. N. of a poet íCat.
.; {sarasIruha}3{sarasI--ruha} ún. id íib. {-bandhu} úm. friend of the
lotus "", the sun íVcar.
.; {øhA7kSa} or {øhekSaNa} úmfn. lotus-eyed íKa1v. _
.; {sarasya}2{sarasya4} úmfn. relating to ponds or lakes íVS. íTS.
íKa1tyS3r. _
.; {sarasvati}2{sarasvati} in úcomp. for {sarasvatI}.
.; {sarasvatikRta}3{sarasvati--kRta} ({sa4riø}) , úmfn. made by
Sarasvati1 VS
.; {sarasvativat}3{sarasvati--vat} úmfn. accompanied by Sarasvati
íKa1tyS3r. _
.; {sarasvatI}2{sa4rasvatI} úf. (of {sa4rasvat} , -q.v. under {sa4ras})
a region abounding in pools and lakes íMBh. i , 7745
.; N. of a river (celebrated in íRV. and held to be a goddess whose
identity is much disputed
.; most authorities hold that the name SñSa4rasvati1 is identical with
the Avestan Haraquaiti river in Afghanistan , but that it usually means
the Indus in the íRV. , and only occasionally the small sacred rivers in
Madhya-des3a [see below]
.; the river-goddess has seven sisters and is herself sevenfold , she is
called the mother of streams , the best of mothers , of rivers , and of
goddesses
.; the R2ishis always recognize the connection of the goddess with the
river , and invoke her to descend from the sky , to bestow vitality ,
renown , and riches
.; elsewhere she is described as moving along a golden path and as
destroying Vr2itra &c.
.; as a goddess she is often connected with other deities , úe.g. with
Pu1shan , Indra , the Maruts and the As3vins [1182,3]
.; in the A1pri hymns she forms a triad with the sacrificial goddesses
Id2a1 and Bha1trati
.; úaccord. to a myth told in the íVS. xix , 12 , SñSa4rasvati1 through
speech [{vAcA}] communicated vigour to Indra
.; in the BrShman2as she is identified with {vAc} , ``Speech "", and
in later times becomes goddess of eloquence , - below) íRV. &c. &c.
.; N. of a well-known small river (held very sacred by the Hindu1s
.; identified with the modern Sursooty , at , d formerly marking with

the Dr2ishadvati1 one of the boundaries of the region A1rya-des3a and of
the sacred district called Brahma7varta [see íMn. ii , 17] in íRV. vii ,
95 , 2 , this river is represented as flowing into the sea , although
later legends make it disappear underground and join the Ganges and
Jumna1 at Allahiba1d
.; - {tri-veNI} , {prayAga}) íib.
.; N. of various rivers (esp. of rivers which in sacredness are equal to
SñSa4rasvati1 and which are three úaccord. to íAV. vi , 101 , and seven
úaccord. to íMBh. ix , 2188)
.; any river íNaigh. i , 13
.; N. of the goddess of eloquence and learning (cf. above
.; she is opposed to S3ri or Lakshmi1 [cf. íVikr. v , 24] , and
sometimes considered as the daughter and also wife of Beahma1 , the
proper wife of that god being rather Sa1vitri or Ga1yatri
.; she is also identified with Durga1 , or even with the wife of Vishn2u
and of Manu , and held to be the daughter of Daksha) íMn. íMBh. &c.
.; speech or the power of speech , eloquence , learning wisdom íMBh.
íKa1v. &c.
.; a celestial or oracular voice íKa1lid. íKatha1s. íRa1jat.
.; a cow íVS. viii , 43
.; an excellent woman (= {strI-ratna}) íL.
.; N. of various plants (Cardiospermum Halicacabum , Egle Marmelos ,
Ruta Graveolens &c.) íL.
.; N. of a twoyear-old girl representing Durga1 at her festival íL.
.; of a poetess íCat.
.; of various other women (esp. of the wives of Dadhica ,
S3am2kara7ca1rya , Man2d2an2amis3ra &c.) íib.
.; of one of the ten mendicant orders traced back to S3arnkaraca1rya
(whose members add the word {sarasvatI} to their names).
.; {sarasvatIkaNThAbharaNa}3{sa4rasvatI--kaNThA7bharaNa} ún. the necklace
of SarasvatI (goddess of eloquence) íDhu1rtas.
.; N. of úwk. on Alarnka1ra (generally ascribed to Bhoja-deva , but
probably written by some Pandit during or after the reign of that king ,
in the end of the 11th century A.D.)
.; {sarasvatIkuTumba}3{sa4rasvatI--kuTumba} úm. N. of a poet íCat.
.; {-duhizri} úf. of a poetess íib.
.; {sarasvatIkRta}3{sa4rasvatI--kRta} úmfn. made or composed by
SñSa4rasvati1 íib.
.; {sarasvatItantra}3{sa4rasvatI--tantra} ún. N. of two wks.
.; {sarasvatItIrtha}3{sa4rasvatI--tIrtha} ún. N. of a Tirtha ({-mAhAtmya}
ún.) íCat.
.; úm. N. of an author (also called {nara-harr}) íib.
.; {sarasvatIdaNDaka}3{sa4rasvatI--daNDaka} ún.
.; {sarasvatIdazazloki}3{sa4rasvatI--daza-zloki} úf.
.; {sarasvatIdAnavidhi}3{sa4rasvatI--dAna-vidhi} úm.
.; {sarasvatIdvAdazanAmastotra}3{sa4rasvatI--dvAdazanAma-stotra} ún. N. of

wks.

.{sarasvatInivAsa}3{sa4rasvatI--nivAsa} úm. N. of a poet (author of the Rukmin2i1-nat2aka) iCat.

.{sarasvatIpurANa}3{sa4rasvatI--purANa} ún. N. of úwk.

.{sarasvatIpUjana}3{sa4rasvatI--pUjana} ún. orð the worship of SñSa4rasvati1 (observed as a holiday on the fifth of the light half of the month Ma1gha and therefore also called Vasanta-pan5cami1 , on which day books and writing implements are held sacred and not allowed to be used) iRTL. 429

.{sarasvatIpUjA}3{sa4rasvatI--pUjA} úf. the worship of SñSa4rasvati1 (observed as a holiday on the fifth of the light half of the month Ma1gha and therefore also called Vasanta-pan5cami1 , on which day books and writing implements are held sacred and not allowed to be used) iRTL. 429

.; ({øjA}) {-vidhAna} ún. N. of úwk.

.{sarasvatIprakriyA}3{sa4rasvatI--prakriyA} úf. N. of a iComm. on the SñSa4rasvati1-su1tra (by Anubhu1ti-svaru1pa).

.{sarasvatIprayega}3{sa4rasvatI--prayega} úm. a kind of mystical rite peculiar to the Ta1ntrikas iMW.

.{sarasvatIbAlavANI}3{sa4rasvatI--bAla-vANI} úf. a úpartic. dialect iCol.

.{sarasvatImantra}3{sa4rasvatI--mantra} úm.

.{sarasvatImAhAtmya}3{sa4rasvatI--mAhAtmya} ún.

.{sarasvatIrahasyopaniSad}3{sa4rasvatI--rahasyo7paniSad} úf. N. of úwks.

.{sarasvatIvat}3{sa4rasvatI--vat} ({sa4rø}), úmfn. accompanied by SñSa4rasvati1 iRV. iAitBr.

.{sarasvatIvinazana}3{sa4rasvatI--vinazana} ún. the place where the river SñSa4rasvati1 disappears iPan5cavBr.

.{sarasvatIvilAsa}3{sa4rasvatI--vilAsa} úm. N. of various wks.

.{sarasvatIvrata}3{sa4rasvatI--vrata} ún. N. of a úpartic. religious observance iCat.

.{sarasvatISaTzlokI}3{sa4rasvatI--SaT-zlokI} úf. N. of úwk.

.{sarasvatIsaras}3{sa4rasvatI--saras} ún. N. of a sacred lake iMW.

.{sarasvatIsUKta}3{sa4rasvatI--sU7kta} ún. N. of a hymn.

.{sarasvatIsUtra}3{sa4rasvatI--sUtra} ún. the aphorisms of the SñSa4rasvati1 grammar (by an unknown author

.; cf. {-prakryA}).

.{sarasvatIstava}3{sa4rasvatI--stava} in. ,

.{sarasvatIstotra}3{sa4rasvatI--stotra} ún. N. of hymns.

.{sarasvatIsvAmin}3{sa4rasvatI--svAmin} úm. N. of an author iCat. _

.{sarasvatyaSTakastotra}2{sarasvaty-aSTaka-stotra} ún. N. of a Stotra. _

.{sarAsara}2{sarAsara} úmfn. moving

.; hither and thither iL. _

.{sari}2{sari} úf. a cascade , waterfall (cf. {sara} , {ørA} , {ørI}) iL.

.; a quarter of the compass iL. _

.{sarika}2{sarika} úmfn. - {agre-sø}

.; ({A}) , úf. - {saraka}. _

.{sarit}2{sarit} úf. a river , stream ({saritAM@varA} , `` best of rivers "" , the Ganges

.; {øtAM@nAtha} , `` lord of rivers "" , the ocean

.; {øtAm@pati} úid. , an expression for the number `` four "" iRV. &c. &c.

.; a metre of 72 syllables iNida1nas.

.; a thread , string iL.

.; N. of Durga1 iL.

.{saritkapha}3{sarit--kapha} ocean iKa1v. iKatha1s. iBhP.

.{saritvat}3{sarit--vat} úmfn. possessed of rivers "" , the ocean iL.

.{saritsAgara}3{sarit--sAgara} (?) , úm. N. of úwk.

.{saritsuta}3{sarit--suta} úm. `` river-son "" , N. of Bhi1shnia (soti of Gan3ga1) iL.

.{saritsuraGgA}3{sarit--suraGgA} úf. a channel of water iNalac. [1183,1] _

.{sarita}2{sarita} úmfn. flowing , fluent (as speech) , Ma1ha1vy. _

.{sarid}2{sarid} in úcomp. for {sarit}.

.{saridadhipati}3{sarid--adhipati} úm. lord of rivers , the ocean iS3ukas.

.{saridAzrita}3{sarid--Azrita} - {arNavasarid-Azrita}.

.{saridubhaya}3{sarid--ubhaya} (prob. ún.) the bank of a river , Var Yogay.

.{sariddIpa}3{sarid--dIpa} úm. N. of a son of Garud2a (v. 1. {pari-dvIpa}) iMBh.

.{saridbhartR}3{sarid--bhartR} úm. = {-adhipati}

.; N. for the number , four "" iKed.

.{saridvadhU}3{sarid--vadhU} úf. a woman compared to a river iMW.

.{saridvarA}3{sarid--varA} úf. best of rivers "" , the Ganges iMBh. _

.{sarin}2{sa4rin}1 úmfn. approaching , coming to aid iRV. _

.{sarin}2{sarin}2 in úcomp. for {sarit}.

.{sarinnAtha}3{sarin--nAtha} úm. `` river-lord "" , the ocean iL.

.{sarinmaruvanAzraya}3{sarin--maru-vanA7zraya} úmfn. protected by a river and a desert and wood iMW.

.{sarinmukha}3{sarin--mukha} ún. the mouth or source of a river iW. _

.{sariman}2{sariman} úm. wind , air iUn2. iv , 147 iSch.

.; going , proceeding iW. _

.{sarira}2{sarira4} ún. (cf. {salila}) the heaving sea , flood , tide iVS. iTBr.

.; = {bahu} iNaigh. iii , 1

.; the universe (= {loka} or {tri-loka}) iVS. iSch. _

.{sarila}2{sarila4} ún. = {salila} , water iL. _

.{sarIman}2{sa4rIman} (only úloc. {ømaNi}) the course or passage of the wind iRV.

.; = {sariman} iUn2. iv , 147 iSch. _

.{saro}2{saro} in úcomp. for {saras}.

.{saroja}3{saro--ja} úmf. produced or found in lakes or ponds îTarkas.

.; ún. a lotus îKa1v. îVarBr2S.

.; úm. a prosodial foot containing 6 instants (úaccord. to some `` 6 long syllables '') îCol.

.; {-kalikA} úf. N. of úwk.

.; {-khaNDa} ún. a group of lotuses îKa1s3. on îPa1n2. 4-2 , 51

.; {-tA} úf. the being a lotus îNaish.

.; {-dRz} , {-nayanA} , and {-netrA} úf. a lotus eyed woman îKa1v.

.; {-rAga} úm. a ruby (cf. {padmarø}) , Hcit.

.; {sundara} úm. or ún. (?) N. of úwk.

.{sarojanman}3{saro--janman} ún. `` lake-born "" , a lotus îL.

.{sarojala}3{saro--jala} ún. the water of a pond or lake îW.

.{sarojin}3{saro--jin} úmf. (fr. {saroja}) having lotuses

.; úm. N. of Brahma1 (connected with a lotus) îL.

.; of a Buddha îL.

.; ({inI}) , úf. a pond abounding in lîlotus or a multitude of lîlotus (also incorrectly = `` a lîlotus-flower '') îKa1v. îSa1h.

.{sarojIya}3{saro--jIya} úNom. (fr. {saro-ja}) , úP. {øyati} , to be like a lîlotus îKa1v.

.{sarobindu}3{saro--bindu} úm. a kind of song ({gItaka}) îYa1jn5.

.{sarorakSa}3{saro--rakSa} úm. the guardian of a pool îMW.

.{saroruh}3{saro--ruh} ún. `` lakegrowing "" , a lotus îL.

.{saroruha}3{saro--ruha} ún. úid. îKa1v. îKatha1s. &c.

.; úm. N. of a poet îCat.

.; {-dRz} úf. a lotus-eyed woman îBha1m.

.; {-vajra} úm. N. of a man îBuddh.

.; {øhA7kSI} úf. (= {øha-dRz}) îUttarar.

.; {øhA7sana} úm. `` sitting on a lîlotus "" , N. of Brahma1 (as having appeared sitting on the lotus which grew from the navel of Vishn2u) îL.

.{saroruhiNI}3{saro--ruhiNI} úf. = {sarojinI} îKir.

.{sarovara}3{saro--vara} ún. (úaccord. to some also úm.) a lake or large pond , any piece of water deep enough for the lotus îKa1v. îPur. &c. _

.{sartave}2{sa4rtave}

.{sartavai}3{sa4rtavai} ^ û {sR} _

.{sartR}2{sa4rtR} úm. a courser (horse) îS3Br. _

.{sarma}2{sa4rma} úm. going , running , flowing îRV. i , 80 , 5. [Cf. Gk. \$.] &&&357709[1183 ,1] _

.{sarakta}1{sa-rakta} úmf. (úí.e. 7. {sa} + {rø}) bleeding , bloody îSus3r. _

.{sa}2{sa} (to be similarly prefixed to the following)

.{saraktagaura}3{sa--rakta-gaura} úmf. being of a red and whitish colour îLaghuj.

.{saraGga}3{sa--raGga} úmf. (for {saraGga} ^ ús.v.) having colour îKa1v.

.; having a nasal sound îS3iksh.

.; (also {øgaka}) a kind of metre îCol.

.{saraja}3{sa--raja} úmf. dusty , dirty îBhP.

.; úm. úpl. N. of a people îMa1rkP.

.{sarajas}3{sa--rajas} úmf. having dust or pollen îPa1n2. 5-4 , 77 îSch.

.; úf. a woman in her monthly period îL.

.{sarajasa}3{sa--rajasa} úmf. dusty , dirty îPan5cavBr. ({-tA} úf. îKir.)

.; ({am}) , úind. with the dust , úí.e. with the last remnant îPa1n2. 5-4 , 77 îSch.

.{sarajaska}3{sa--rajaska} úmf({A})n. `` having pollen "" and `` having the menses "" îBha1m.

.{saraNa}3{sa--raNa} úmf. (for {saraNa} ^ p. 1182 , col. 1) connected with war or conflict îLalit.

.{saraNaraNikam}3{sa--raNaraNikam} úind. (perhaps úw.r. for {øNakam}) with longing , regretfully îS3ukas. ,

.{saratha}3{sa--ratha} ({sa4-}) , úmf({A})n. together with the chariot îS3Br. îMBh.

.; ({sa-ra4tham}) , úind. on the same chariot with , (or simply) together with , accompanied by (úinstr.) îRV.

.; úm. a warrior or Kshatriya (as riding in a chñchariot) îMW.

.; {-pAdAta} úmf. accompanied by or along with chariots and infantry îib.

.{sarathin}3{sa--rathin} úmf. riding on the same chariot îVS.

.{sarandhra}3{sa--randhra} úmf. having holes or openings or apertures , perforated îRagh.

.; having a loop (for pulling anything through) îA1past.Pray.

.{saabhasa}3{sa--abhasa} úmf. possessing speed or impetuosity , impetuous , speedy , quick , agitated , eager , passionate ({am} úind. impetuously , hurriedly , passionately

.; also úíbc.) îKa1v. îKatha1s. îVet.

.{sarazana}3{sa--razana} úmf. having a girdle or together with the gñgirdle îA1pS3r.

.{sarazmi}3{sa--razmi} ({sa4-}) , úmf. having rays , radiant îRV.

.{sarasa}3{sa--rasa} &c. , ^ ús.v. [1183,2]

.{sarahasya}3{sa--rahasya} úmf. along with the secret or mystical doctrine (úí.e. with the Upanishads îMn. ii , 140 , 165)

.; possessing anything secret or mystical îMW.

.{sarAga}3{sa--rAga} úmf. having colour (sometimes = `` not quite clean "") îKa1d.

.; reddened îMBh. îKa1lid.

.; charming , lovely ({am} úind.) îBhat2t2.

.; enamoured , impassioned , passionate ({am} úind.) îKa1m. îGi1t.

.; {-tA} úf. (îPan5cat.) , {-tva} ún. the being coloured or flushed with passion , impassioned , redness , passion , love

.; {-intra} úmf. red-eyed îMBh.

.{sarAjaka}3{sa--rAjaka} (îMBh.
.; {ikA} úf. îJa1takam.) ,
.{sarajan}3{sa--ra4jan} (îKa1tyS3r.) , úmf. possessing a king , along
with the king.
.{sarAti}3{sa--rAti} ({sa4-}) , úmf. equal in (bestowing) gifts ,
equally kind îRV.
.{sarAtri}3{sa--rAtri} úmf. = {samAna-rø} îPa1n2. 6-3 , 85.
.{sarASTra}3{sa--rASTra} orð úmf. possessing or along with a kingdom
îMW.
.{sarASTraka}3{sa--rASóTraka} úmf. possessing or along with a kingdom
îMW.
.{sarAhu}3{sa--rAhu} úmf. possessed or held by Ra1hu (¯ q.v.) , eclipsed
îBhP.
.{sarIDham}3{sa--rIDham} úind. with contempt or neglect îKa1s3i1Kh.
.{saruc}3{sa--ruc} úmf. possessing splendour splendid , magnificent
îS3is3.
.{saruj}3{sa--ruj} úmf. feeling the same pain , S3a1h.
.; suffering pain , sick , ill îHa1sy.
.{saruja}3{sa--ruja} úmf. having pain , causing it îCar.
.; suffering pain or sickness , ill , diseased îMBh. îR. &c.
.; {-tva} ún. sickness , illness îMa1lav.
.{sasiddhAcArya}3{sa--siddhA7cArya} úm. N. of a teacher îCat.
.{sarudhira}3{sa--rudhira} úmf. bloody ({am} úind.) îSus3r.
.; {-mUtra} úmf. discharging bloody urine ({-tA} úf.) îib.
.{saruS}3{sa--ruS} úmf. angry , enraged , S3is3 îPan5cat.
.{sarUpa}3{sa--rUpa} ({sa4-}) , úmf. having the same shape or form ,
uniform , similar , like , resembling (úgen. or úcomp.) îRV. &c. &c.
.; having the same sound identical in sñsound , consonant , Kavya7d.
.; having shape or form , embodied îVP.
.; shapely formed , beautiful , handsome (prob.also úw.r. for {su-rø})
îPan5cavBr. îKa1v.
.; úm. a úpartic. mythical being îSuparn2.
.; ({A}) , úf. N. of the wife of Bhu1ta and mother of innumerable
Rudras îBhP.
.; ({øpa}) {-kRt} úmf. producing the same form or colour îAV.
.; ({øpaM}) {-ka4raNa} úmf({I})n. úid. îib.
.; {-tA} úf. {-tva} ún. identity of form , likeness , resemblance to
(úcomp.) îAitBr. îMBh. îKa1m. &c.
.; assimilation to the deity (one of the four stages in the progress
towards final emancipation) îRTL. &c.
.; {-vatsA} úf. a cow with a calf of the same colour îGr2S3rS.
.; {øpo7pamA} , v. 1. for {samAna-rUpø} îKa1vya7d.
.{sarUpaya}3{sa--rUpaya} úNom. (fr. {sa-rUpa}) , úP. {øyati} , to make
equal in form îSarvad.
.{sarUptn}3{sa--rUptn} úmf. equally shiped or formed îKa1s3i1Kh.
.{saretas}3{sa--retas} ({sa4-}) , úmf. having semen , possessing seed

îBr.
.{sarepha}3{sa--repha} úmf. together with the sound or letter {r}
îRPra1t.
.{saroga}3{sa--roga} úmf. affected with disease , sick , diseased
.; {-tA} úf. (v. 1. {øgi-tA}) sickness îHit.
.{sarogin}3{sa--órogin} úmf. (and {øgi-tA} úf.) = prec. îW.
.{sarodha}3{sa--rodha} úmf. having hindrance or obstruction or
opposition îMW.
.; having destruction or loss îib.
.; úm. obstruction , opposition îW.
.{saroma}3{sa--roma} úmf. having hair , hairy îVarBr2S.
.; {-kaNTaka} úmf. having the hair bristling or thrilling with ecstasy
îMW.
.; {-vikriya} úmf. úid. îib.
.; {ømA7Jca} úmf. úid. ({am} úind.) îKatha1s. îPrab.
.{saroSa}3{sa--roSa} úmf. full of anger , angry , wrathful ({am} úid.)
îR. îKa1lid. îPur.
.; {-rAgo7pahata} úmf. suffused with a flush of anger îMW.
.; {-sambhrama} úmf. wrathful and agitated îS3is3.
.; {-smitam} úind. with an angry smile îRatna7v.
.{sarkSa}3{sa--rkSa}
.{sarca}3{sa--rca} &c. , ¯ {sa-rkSa} , {sa-rca} ús.v. _
.{saragh}1{sara4gh} úf. (of unknown derivation
.; only in únom. úsg. {sara4T} údat. úpl. {sara4DbhyaH} , and únom.
úpl. {sara4ghaH}) a bee îRV. îTS. îS3Br. _
.{saraghA}2{sara4ghA} úf. úid. îTBr. îPan5cavBr. îRagh.
.; Pon. gamia Glabra îL.
.; N. of the wife of Bindumat and mother of Madhu îBhP. _
.{saraT}2{sara4T} úf. ¯ {sara4gh}
.; (prob.) úm. ``" wind "" or ``" a cloud "" îUn2. i , 133 îSch. _
.{saraTa}2{saraTa} úm. a lizard , chameleon îMn. îVarBr2S. wind îUn2. iv
, 105 îSch.
.{saraTapanaprazAnti}3{saraTa--patana-prazAnti} úf. N. of úwk. (on
removing the evil consequences of a lizard falling on one's head).
.{saraTazAstra}3{saraTa--zAstra} ún. N. of úwk. (on prognostics
derived from the movements of lizards). _
.{saraTaka}2{saraTaka} úm. N. of a Bharat2aka îCat. _
.{saraTu}2{saraTu} úm. a lizard , chameleon îL. _
.{saraD}2{saraD} (prob.) úm. a kind of tree îL.
.; a cloud îL.
.; a kind of camel îL. _
.{saraDa}2{saraDa} úm. the crawling of a serpent îL.
.; a tree îL. _
.{saraGga}1{saraGga} úm. (for {sa-rø} ¯ col. 1) a kind of bird îL.
.; a kind of antelope (cf. {sAraGga}) îL. _
.{sarajat}1{sara4jat} úmf. (of unknown meaning îSa1y. = {saha-rajat}

.; others = {sRjat}
.; úaccord. to others {saraj-} = Gk. \$.) îRV. x , 115 , 3.
&&&357838[1183,2] _
.{saraNa}1{saraNa} {øNi} &c. - p. 1182 , col. 1 , [1183,3] _
.{saraNDa}1{saraNDa} úm. (cf. {zaraNDa}) a bird , Un2 , i , 128 îSch. _
.{saratni}1{saratni} úmf. (cf. {ratni} , {aratni}) a úpartic. measure
(from the elbow to the closed hand) îL. _
.{saratha}1{sa-ratha} {øthin} , - col. 1. _
.{sarapatrikA}1{sara-patrikA} úf. a lotus-leaf (prob. úw.r. for
{zara-pø}) îL. _
.{sarapas}1{sarapas} - p. 1182 , col. 1. _
.{sarabha}1{sarabha} úm. N. of a monkey (prob. úw.r. for {zarabha})
îRa1matUp. _
.{sarabhaka}2{sarabhaka} úm. a kind of insect infesting grain îAdbhBr. _
.{sarabhasa}1{sa-rabhasa} &c. - col. 1. _
.{saramA}1{saramA} - p. 1182 , col. 1. _
.{saraSaTTa}1{saraSaTTa} N. of a place îCat. _
.{sarasa}1{sa-rasa} úmf({A})n. (for {sarasa} - p. 1182 , col. 2)
containing sap , juicy , pithy , potent , powerful îTS. îBr. îGr2S3rS.
îMegh.
.; moist , wet îHariv. îKa1v. îKatha1s.
.; fresh , new îMa1lav. îS3is3. îSa1h.
.; tasty , tasting like (úcomp.) îKatha1s.
.; elegant , beautiful , charming , gracious îKa1v. îKatha1s.
.; expressive of poetical sentiment (- {rasa})
.; passionate , impassioned , enamoured , full of love or desire îib.
.; ({am}) , úind. with rapture îVikr.
.; ({A}) , úf. = {saralA} , Ipomoea Turpethum îL.
.{sarasakavikulAnanda}3{sa-rasa--kavi-kulA7nanda} úm. N. of a Bha1n2a
(- q.v.) by Ra1ma-candra.
.{sarasatA}3{sa-rasa--tA} úf. juiciness îAitBr. îS3a1n3khBr.
.{sarasatva}3{sa-rasa--tva} ún. úid. îKa1t2h.
.; freshness îAitBr. îS3a1n3khBr.
.{sarasatva}3{sa-rasa--tva} ún. úid. îKa1t2h.
.; freshness , novelty îSubh.
.{sarasabhAraT}3{sa-rasa--bhAraT} úf. N. of a poem.
.{sarasavANI}3{sa-rasa--vANI} úf. N. of the wife of Man2d2ana-mis3ra
îCat.
.{sarasazabdasaraNi}3{sa-rasa--zabdasaraNi} úf. N. of a vocabulary.
.{sarasAGgayaSTi}3{sarasA7Gga-yaSTi} úmf. , one whose delicate body is
moist with perspiration (cf. 2. {yaSTi}) îMW. _
.{sarasIkR}2{sarasI-úkR} úP. {-karoti} , to moisten , refresh , comfort
îPrasannar. _
.{sarasamprata}1{sarasamprata} (?) , úm. Asteracantha Longifolia îL. _
.{sarasika}1{sarasika} {sarasi-ja} &c. - p. 1182. _
.{sarasvatI}1{sarasvatI} &c. - p. 1182 , col. 2. _

.{saraha}1{saraha} úm. N. of a man îBuddh. _
.{sarATa}1{sarATa} N. of a place. îCat. _
.{sarArI}1{sarArI} - {kRmi-sø}. _
.{sarAva}1{sarAva} úm. a kind of venomous insect îSus3r.
.; úw.r. for {zArva}. _
.{sari}1{sari} {sarit} &c. - p. 1182 , col. 3. _
.{sariNyu}1{sariNyu} úw.r. for {saraNyu}. _
.{sariSapa}1{sariSapa} úm. = {sarSapa} , mustard , a mustard seed îL. _
.{sarisrara}1{sarisrara4} (?) , úm. (fr. Intens. of ú {sR}) going or
flowing apart îTBr. _
.{sarisrut}1{sarisrut} (?) , úf. (fr. úid. or ú {sru} ?) = {surA}
îHarav. _
.{sarIsRp}1{sarI-sRp} úm. (fr. Intens. of ú {sRp}) = {sarIsRpa} , any
creeping animal îBhP. _
.{sarIsRpa}2{sarIsRpa4} úmf. crawling , creeping
.; úm. or ún. (úifc. úf. {A}) a creeping animal , reptile , snake îRV.
&c , &c.
.; úm. N. of Vishn2u îL. _
.{saru}1{sa4ru} úmf. (for {zaru} fr. ú {zrI} , p. 1056) minute , thin
, fine
.; úm. = {za4ru} úm. an arrow = {tsaru} , the hilt or handle of a
sword îL. _
.{saruc}1{sa-ruc} {sa-ruj} &c. - col. 2. _
.{sarudbhava}1{sarudbhava} (prob.) úw.r. for {sarA7dbhava} , a lotus. _
.{saroja}1{saro-ja} &c. - col. 1. _
.{sarka}1{sarka} úm. (of unknown derivation) the wind , air îL.
.; the mind îL.
.; N. of Praja1-pati îL. _
.{sarkSa}1{sa-rkSa} úmf({A})n. (úí.e. 7. {sa} + {RkSa}) joined or
united with a Nakshatra , Kr2ishn2aj. _
.{sarga}1{sa4rga} úm. (úifc. úf. {A})
.; fr. ú {sRj}) letting go , discharging , voiding (as excrement) îMBh.
îR.
.; starting (a race-horse) , racing îRV.
.; a herd let loose from a stable , any troop or host or swarm or
multitude îib. îRa1jat.
.; a draught of air , gust of wind îRV.
.; a stream , gush , rush , downpour (of any fluid
.; úacc. with ú {kR} , `` to cast or strike down "" îRV.) [1184,1]
.; a dart , shot îib.
.; emission or creation of matter , primary creation (as opp. to
{pratisarga} `` secondary creation "") , creation of the world (as opp.
to its {pralaya} `` dissolution "" , and {sthiti} , `` maintenance in
existence "" ; 9 different creations are enumerated in îBhP. iii , 10 ,
13
.; {A@sargAt} , `` from the creation or beginning of the world ""

.; {sarge} `` in the created world "") îUp. îMn. îMBh. &c.
.; a created being , creature (with {daiva} `` a divine creation "" ,
`` a god "") îRagh.
.; begetting , procreation îMBh.
.; origin îBhP.
.; offspring , a child îib.
.; nature , natural property , disposition , tendency îBhag. v , 19
.; effort , exertion , resolution , eesolve , will îRagh. îS3is3.
.; a section , chapter , book , canto (esp. in an epic poem)
.; assent , agreement îL.
.; fainting (= {moha}) îL.
.; implement of war îMBh. xi , 2165 (îNi1lak.)
.; = {visarga} , the aspiration at the end of a word îCat.
.; N. of S3iva îMBh.
.; of a son of Rudra îPur.
.{sargakartR}3{sa4rga--kartR} úm. the creator ({-tva} ún.) îPan5car.
.{sargakAlIna}3{sa4rga--kAlIna} úmfn. relating to or happening at the
time of creation îSa1m2khyapr.
.{sargakRt}3{sa4rga--kRt} úm. = {-kartR} îHariv.
.{sargakrama}3{sa4rga--krama} úm. the order of creation îMW.
.{sargatakt}3{sa4rga--takta} orð ({sa4rga-}) , úmfn. dashing along in
rapid motion , hastening îRV.
.{sargapratakt}3{sa4rga--pratakt} ({sa4rga-}) , úmfn. dashing along
in rapid motion , hastening îRV.
.{sargapralayakaNTakoddhAra}3{sa4rga--pralaya-kaNTako7ddhAra} úm. N. of
úwk.
.{sargabandha}3{sa4rga--bandha} úm. `` chapter-construction "" , any
poem or composition divided into sections or chapters (esp. a
Maha1-ka1vya or great poem) îKa1vya7d. îSa1h. _
.{sargaka}2{sargaka} úmfn. producing , effecting îSarvad. _
.{sargya}2{sargya} - {pANi-sø}. _
.{sarja}2{sarja} úm. one who emits or lets go , one who creates or makes
(see , {-rajju-sø})
.; Vatica Robusta îMBh. îKa1v. &c.
.; the resin of VñVatica RñRobusta îVarBr2S.
.; Terminalia Tomentosa îL.
.; ({I}) , úf. - ús.v.
.{sarjagandhA}3{sarja--gandhA} úf. the ichneumon plant îL.
.{sarjanAman}3{sarja--nAman} ún. the resin of Vatica Robusta îSus3r.
.{sarjaniryAsaka}3{sarja--niryAsaka} úm.
.{sarjamaNi}3{sarja--maNi} úm. úid. îL.
.{sarjarasa}3{sarja--rasa} úm. îMBh. îSus3r.
.; a kind of tree îHariv. (v. 1.)
.; a úpartic. musical instrument îL.
.{sarjavRkSa}3{sarja--vRkSa} úm. Vatica Robusta îHcat. _
.{sarjaka}2{sarjaka} úm. Terminalia Tomentosa îL.

.; Vatica Robusta îL.
.; ún. the first change in warm milk when mixed with Takra îL.
.; ({ikA}) , úf. - below. _
.{sarjana}2{sarjana} ún. abandoning , giving up or over , surrendering ,
ceding îMBh.
.; voiding (excrement &c.) îL.
.; the act of creating , creation îSarvad.
.; the rear of an army îL.
.; úm. resin îL.
.; ({I}) , úf. one of the three folds of the anus , Sarn3gS. _
.{sarjayitavya}2{sarjayitavya} úmfn. to be emitted or created îUp. _
.{sarji}2{sarji} úf. natron , impure alkali or carbonate of soda îL.
.{sarjikSAra}3{sarji--kSAra} úm. úid. îL. _
.{sarjika}2{sarjika} úf. natron (cf. {sarji}) îSus3r.
.{sarjikAkSAra}3{sarjika--kSAra} úm. úid. îL. _
.{sarjI}2{sarjI} úf. natron îL.
.{sarjIkSAra}3{sarjI--kSAra} úm. úid. îL. _
.{sarjya}2{sarjya} úm. the resin of Vatica Robusta îL. _
.{sarca}1{sa-rca} úm. (fr. 7. {sa} + {Rc}) accompanied by a R2ic
îGobh. _
.{sarj}1{sarj}1 úcl. 1. úP. {sa4rjati} , ÷to rattle , creak îRV. _
.{sarj}1{sarj}2 (cf. ú {arj}) , úcl. 1. úP. {sarjati} , ÷to earn by
labour , acquire , gain îDha1tup. vii , 50. _
.{sarju}2{sarju} úm. a merchant , trader îL.
.; úf. lightning îL. _
.{sarjU}2{sarjU} úm. a merchant îUn2. i , 82 îSch.
.; a necklace îL.
.; going , following îL. _
.{sarjUra}2{sarjUra} úm. a day îL. _
.{sarNika}1{sarNika} ún. (perhaps connected with ú {sR}) water îS3Br.
(îNaigh. i , 12). _
.{sarNNa}2{sarNNa} úm. a kind of serpent îL. _
.{sardigRdi}1{sa4rdigRdi} úm. a facetious expression for the female
organ , T8. _
.{sarpa}1{sarpa4} úmf({I})n. creeping , crawling stealing along îGaut.
(cf. {pITha-} , {vRkSa-sø})
.; úm. (úíf. úf. {A}) a snake , serpent , serpent-demon (cf. {nAga}
.; {sarpANAm@ayanam} , `` a úpartic. annual festival "") , tortuous
motion îRV. &c. &c.
.; a úpartic. constellation (when only the three unfavourable planets
are situated in the three Kendras) îVarBr2S.
.; Mesua Roxburghii îL.
.; N. of one of the 11 Rudras îMBh. of a Ra1kshasa îVP.
.; (úpl.) N. of a úpartic. tribe of Mlecchas (formerly Kshatriyas and
described , is wearing beards) îHariv.
.; ({I}) , úf. a female snake îMBh.

.; N. of the wife of a Rudra ïib.
.; ún. = {sapa-sAman} , -q.v. [Cf. Gk. \$ Lat. &&358047[1184 ,1] ¶{serpens}
.; - also under û {srip}.]
.{sarpaRSi}3{sarpa4--RSi} úm. `` serpent-R2ishi "" , N. of Arbuda ïAitBr.
.{sarpakaGkAlikA}3{sarpa4--kaGkAlikA} or ,
.{sarpakaGkAII}3{sarpa4--kaGkAóII} úf. N. of a úpartic. medicinal plant and antidote ïL.
.{sarpakoTara}3{sarpa4--koTara} ún. a snñsnake's hole ïPan5cat.
.{sarpagati}3{sarpa4--gati} úf. a snake's tortuous movement (in wrestling) ïR. [1184,2]
.{sarpagandhA}3{sarpa4--gandhA} úf. the ichneumon plant ïL.
.{sarpaghAtinI}3{sarpa4--ghAtinI} úf. a kind of plant ïL.
.{sarpacIranivAsana}3{sarpa4--cÍra-nivAsana} úm. `` clothed in a snake's skin "" , N. of S3iva ïMW.
.{sarpacchattra}3{sarpa4--cchattra} (ïW.) orð (ïCar.) , n "" `` snake-umbrella "" , a mushroom.
.{sarpacchattraka}3{sarpa4--cchattórika} (ïCar.) , n "" `` snake-umbrella "" , a mushroom.
.{sarpajAti}3{sarpa4--jAti} úf. a species of snñsnake (of which there are 80 varieties) ïL.
.{sarpatanu}3{sarpa4--tanu} úf. a species of Solanum ({bRhatI}) ïL.
.{sarpata}3{sarpa4--tA} úf. the being a snñsnake ïKatha1s.
.{sarpatRNā}3{sarpa4--tRNā} úm. = {nakula} ïL.
.{sarpatva}3{sarpa4--tva} ún. = {-tA}
.; {-sambhAvavA} úf. supposing anything to be a snñsnake , mistaking for a snñsnake "" ïVeda7ntas.
.{sarpadaMSTra}3{sarpa4--daMSTra} úm. a snñsnake's fang ïW.
.; Croton Polyandrum or Tigilium ïL.
.; ({A}) , úf. Tragia Involucrata ïib.
.{sarpadaMSTriKA}3{sarpa4--daMSTriKA} orð úf. Odina Pinnata or Tragia Involucrata ïib.
.{sarpadaMSTriI}3{sarpa4--daMSóTriI} úf. Odina Pinnata or Tragia Involucrata ïib.
.{sarpadaNDA}3{sarpa4--daNDA} úf. a kind of pepper ïib.
.; ({I}) , úf. a kind of plant (= {go-rakSI}) ïib.
.{sarpadantI}3{sarpa4--dantI} úf. Tiari1dium Indicum ïib.
.{sarpadamanI}3{sarpa4--damanI} úf. a kind of plant (= {vandhyA-karkoTakI}) ïib.
.{sarpadaSTa}3{sarpa4--daSTa} ún. a snñsnake-bite ïSus3r.
.{sarpadevajana}3{sarpa4--deva-jana4} m.pl. the Sarpas and Deva-janas ({-vidyA} , f ,) ïChUp.
.{sarpadevi}3{sarpa4--devi} úf. N. of a Tirtha ïMBh.
.{sarpadviS}3{sarpa4--dviS} úm. `` snake-foe "" , a peacock ïSubh.
.{sarpadhAraka}3{sarpa4--dhAraka} úm. a snake-catcher or charmer ïMW.

.{sarpanAma}3{sarpa4--nAma4} ún. úpl. N. of úpartic. texts ïS3Br.
.; ({A}) , úf. a kind of plant ïL.
.{sarpanirmocana}3{sarpa4--nirmocana} ún. the cast-off skin of a snñsnake ïCar.
.{sarpanetrA}3{sarpa4--netrA} úf. an ichneumon plant (a bulb) ïL.
.{sarpapati}3{sarpa4--pati} úm. a snñsnake-king ïHariv.
.{sarpapuMgava}3{sarpa4--puMgava} úm. N. of a snñsnake-demon ïVP.
.{sarpapuNyajana}3{sarpa4--puNya-jana} úm. úpl. the Sarpas and Pun2ya-janas ïGopBr. ïVait.
.{sarpapurakSetramAhAtmya}3{sarpa4--pura-kSetra-mAhAtmya} ún. N. of úwk.
.{sarpapuSpI}3{sarpa4--puSpI} úf. Tiaridium Indicum ïL.
.{sarpaphaNa}3{sarpa4--phaNa} úm. a snñsnake's hood ïSus3r.
.; {-ja} úm. `` produced in a snñsnake's hood "" , the snñsnake-stone (a gem or pearl said to be found in a snñsnake's head and to resemble the berry of the Abrus Precatorius) ïL.
.{sarpabandha}3{sarpa4--bandha} úm. `` snñsnake-fetter "" , an artifice , subtle device ïMBh.
.{sarpabala}3{sarpa4--bala} ún. N. of a Paris3shit2a of the Sa1ma-veda.
.{sarpabali}3{sarpa4--bali} úm. an offering to Serpents , Pa1eGr2.
.; N. of úwk.
.; {-karman} ún. (= {-bali}) ïCat.
.; {-vidhi} úm. N. of úwk.
.{sarpabhuj}3{sarpa4--bhuj} úm. `` snñsnake-eater , a peacock ïL.
.; a crane ïW.
.; a large snake or a kind of snake ïL.
.{sarpabhRtA}3{sarpa4--bhRtA} úf. `` supported by snñsnake "" , the earth ïL.
.{sarpamaNi}3{sarpa4--maNi} úm. `` snñsnake -gem "" , the snñsnake-stone , a kind of carbuncle (said to be found in a snñsnake's head and to have the power of expelling poison) ïW.
.{sarpamAIA}3{sarpa4--mAIA} úf. a kind of plant ïL.
.{sarpamAlin}3{sarpa4--mAlin} úm. N. of a R2ishi ïMBh. (úv.1. {sarpi-mø}).
.{sarpamudraka}3{sarpa4--mudraka} ún. a seal-ring with a snñsnake ïMa1lav.
.{sarpayAga}3{sarpa4--yAga} úm. a snñsnake-sacrifice ïBhP.
.{sarparAja}3{sarpa4--rAja} úm. a snñsnake-king ïGobh. ïHariv. &c.
.; N. of Va1suki ïR.
.{sarparAjJI}3{sarpa4--rAjJI4} úf. a snñsnake -queen ïBr.
.; úpl. (or údu.) N. of the verses ïRV. x , 189 (or ïTS. i , 5 , 4) ïA1pS3r.
.{sarparUpin}3{sarpa4--rUpin} úmfn. formed like a snñsnake ïMa1lav.
.{sarpalata}3{sarpa4--lata} úf. Piper Betle ïL.
.{sarpavalli}3{sarpa4--valli} úf. úid. ïib.
.{sarpavid}3{sarpa4--vid} úmfn. acquainted with snñsnake ïS3Br. ïA1s3vS3r.

.; úm. one who understands sn̄nsnake , a "" sn̄nsnake-charmer iMW.
 .{sarpavidyA}3{sarpa4--vidyA4} úf. sn̄nsnake-science iS3Br. iS3a1n3khS3r.
 .; the charming of sn̄nsnake iMW.
 .{sarpavinAzana}3{sarpa4--vinAzana} ún. destruction of sn̄nsnake iMBh.
 .{sarpavivara}3{sarpa4--vivara} úm. ún. the hole of a sn̄nsnake iHit.
 .{sarpaviSapratīSedha}3{sarpa4--viSa-pratīSedha} úm. the keeping of or
 expelling of sn̄nsnake-poison iCat.
 .{sarpaviSaharamantra}3{sarpa4--viSa-hara-mantra} úm. N. of úwk.
 .{sarpavRzcikaromavat}3{sarpa4--vRzcika-roma-vat} úmfn. having sn̄nsnake
 and scorpions for hair iR.
 .{sarpaveda}3{sarpa4--veda} m.sn̄nsnake -science iGopBr.
 .; N. of úwk.
 .{sarpavyApAdana}3{sarpa4--vyApAdana} ún. the killing of a sn̄nsnake iMW.
 .; the being killed by a sn̄nsnake iib.
 .{sarpazapharI}3{sarpa4--zapharI} úf. a kind of sn̄nsnake iL.
 .{sarpaziras}3{sarpa4--ziras} úm. (scil. {hasta}) ``" sn̄nsnake- headed
 "" , N. of a úpartic. position of the hands iCat.
 .{sarpasIrSa}3{sarpa4--sIrSa4} úmfn. having a head like a sn̄nsnake iVas.
 .; úm. a úpartic. position of the hands iCat.
 .; ún. a úpartic. brick iTS. iKa1t2h.
 .{sarpazIrSan}3{sarpa4--zIrSan} orð úm. ``" sn̄nsnake-headed "" , a kind
 of fish iA1past.
 .{sarpazIrSin}3{sarpa4--zIróSin} úm. ``" sn̄nsnake-headed "" , a kind of
 fish iA1past.
 .{sarpasaMskAra}3{sarpa4--saMskAra} úm. N. of úwk.
 .{sarpasattra}3{sarpa4--sattra} ún. a sn̄nsnake -sacrifice (performed by
 Janamejaya) iMBh.
 .; (prob.) = {sarpANAm} , {ayanam} (̄ {sarpa4}) iPan5cavBr. iS3rS.
 .{sarpasattrin}3{sarpa4--sattrin} úm. ``" performer of a
 sn̄nsnake-sacrifice "" , N. of king Janam-ejaya (a legend relates that to
 revenge the death of his father , who was killed by a sn̄nsnake-bite , he
 employed Mantras to compel the whole serpent-race to be present at a
 sacrifice , where all except a few chief snakes were destroyed) iL.
 .{sarpasahA}3{sarpa4--sahA} úf. a kind of plant iL.
 .{sarpasAt}3{sarpa4--sAt} úind. to a sn̄nsnake , to the state , to the
 state of a serpent iMW.
 .{sarpasAman}3{sarpa4--sAman} ún. N. of various Sa1mans iSV. iBr.
 .{sarpasugandhA}3{sarpa4--su-gandhA} úf. a kind of plant iSa1mavBr.
 .{sarpahan}3{sarpa4--han} úm. ``" sn̄nsnake -killer "" , an ichneumon iL.
 .{sarpahRdayacandana}3{sarpa4--hRdaya-candana} úm. a kind of sandal.
 .{sarpAkSa}3{sarpa4kSa} úm. the berry of the Elaeocarpus Ganitrus iL.
 .; Ophiorrhiza Mungos iib.
 .; ({I}) , úf. a kind of plant iSus3r.
 .; the pl̄nplant Sarps-kan3ka1li1 iMW.
 .; = {gandha-nAkull} iL.
 .; = {gaNDA7II} iBhpr.

.; = {nAga-phaNI} iib.
 .; = {nADI-kalApaka} iMW.
 .{sarpAkhyA}3{sarpa4khyA} úm. Mesua Roxburghii iL.
 .; a species of bulbous plant iib.
 .{sarpAGgabhihata}3{sarpa4Gga4bhihata} ún. a tumour caused by the touch
 of a sn̄nsnake iSus3r.
 .{sarpAGgI}3{sarpa4GgI} úf. a variety of pepper iL.
 .; = {nAkull} iBhpr.
 .; another plant (= {-ghAtinI}) iL.
 .; a variety of the Sarpa-kan3ka1li iW.
 .{sarpAdanI}3{sarpa4danI} úf. the ichneumon plant iL.
 .{sarpAnta}3{sarpa4nta} úm. N. of one of the sons of Garuda iMBh.
 .{sarpApahArin}3{sarpa4pahArin} úm. N. of a robber iVi1rac. [1184,3]
 .{sarpAbha}3{sarpa4bha} úmfn. resembling a sn̄nsnake iL.
 .{sarpArAti}3{sarpa4ArAti} úm. ``" enemy of sn̄nsnake "" , N. of Garud2a iL.
 .; an ichneumon iW.
 .; a peacock iib.
 .{sarpAri}3{sarpa4ri} úm. ``" úid. "" , a peacock iSubh.
 .; an ichneumon iL.
 .; N. of Garuda2a (in next)
 .; {-kstana} úm. N. of Kr2ishn2a iHariv.
 .{sarpAvali}3{sarpa4vali} úf. a row of sn̄nsnake iMW.
 .{sarpAvAsa}3{sarpa4vAsa} úm. the abode of a sn̄nsnake iHariv.
 .; an anthill iVarBr2S.
 .; ún. the Saudal tree or wood iL.
 .{sarpAzana}3{sarpa4zana} úm. ``" sn̄nsnake-eater "" , a peacock iL.
 .{sarpAsya}3{sarpa4sya} úm. ``" sn̄nsnake-faced "" , N. of a Ra1kshasa iR.
 .; ({A}) , úf. N. of a Yogini1 iKa1s3i1Kh.
 .{sarpAhuti}3{sarpa4huti} úf. N. of the section iTS. v , 5 , 10.
 .{sarpetarajana}3{sarpa4etarajana} úm. úpl. the serpent-race and the
 Itara-jana iGopBr. iA1pS3r. iVait.
 .{sarpezvara}3{sarpa4pezvara} úm. ``" serpent-king "" , N. of Va1suki iHit.
 .{pezvara}3{sarpa4pezvara} úm. N. of a Ti1rtha iCat.
 .{sarpeSTa}3{sarpa4STa} ún. ``" loved by snakes "" , the Sandal tree or
 wood iL.
 .{sarpauSadhi}3{sarpa4Sadhi} N. of a Buddhist monastery iBuddh. _
 .{sarpaNa}2{sarpa4Na} ún. the act of creeping or gliding , stealing away
 iAitBr. iNir. iMBh. &c.
 .; (in ritual) moving softly &c. iGr2S3rS.
 .; going tortuously iMW.
 .; the flight of an arrow nearly parallel with the ground iW. _
 .{sarpAt}2{sarpa4At} ún. the crawling creature , all that crawls iAV. _
 .{sarpAya}2{sarpa4Aya} úNom. úA1. {øyate} , to resemble a snake ,
 S3r2in3gar. _
 .{sarpi}2{sarpa4pi} úm. N. of a man iAitBr.
 .; ún. (m.c. for {sarpis}) clarified butter , Var Vogay.

.{sarpimaNDa}3{sarpim--maNDa} úm. = {sarpirmø} iDivyA7v. _
 .{sarpIH}2{sarpIH} in úcomp. for {sarpis} below.
 .{sarpIHsamudra}3{sarpIH--samudra} úm. the sea of clarified butter iL. _
 .{sarpikA}2{sarpikA} úf. a little snake (^ {toya-sø})
 .; N. of a river iR. _
 .{sarpita}2{sarpita} ún. a real snake-bite iSus3r. _
 .{sarpin}2{sarpin} úmf. (úfc.) creeping , gliding , moving slowly
 ({zItA7nila-sø} , `` exposed to currents of cold winds ") iS3Br.
 iHariv. iKir.
 .; ({iNI}) , úf. a female serpent iKa1s3i1Kh.
 .; a kind of shrub (= {bhnjagI}) iL.
 .; úw.r. for {sarpa-vANI} , a serpent's voice iPan5cat. _
 .{sarpir}2{sarpir} in úcomp. for {sarpis} below.
 .{sarpiranna}3{sarpir--anna} ({øpi4r-}) , úmf. eating clarified butter
 iRV.
 .{sarpirabdhi}3{sarpir--abdhi} úm. the sea of clñclarified bñbutter
 iMa1rkP.
 .{sarpirAsuti}3{sarpir--Asuti} ({øpir-}) , úmf. sipping clñclarified
 bñbutter iRV.
 .; sacrificed or worshipped with clñclarified bñbutter iMW.
 .; úm. N. of Agni iRV.
 .{sarpirilA}3{sarpir--ilA} úf. N. of the wife of a Rudra iBhP.
 .{sarpirgrIva}3{sarpir--grIva4} úmf({I4})n. having a neck composed of
 clñclarified bñbutter iTs.
 .{sarpirdAnaratna}3{sarpir--dAna-ratna} ún. N. of úwk.
 .{sarpirmaNDa}3{sarpir--maNDa} úm. the scum of melted butter iSus3r.
 .{sarpirmAlin}3{sarpir--mAlin} úm. N. of a R2ishi iMBh. (úv.1.
 {sapa-mø}).
 .{sarpirmehin}3{sarpir--mehin} úmf. having urine like clñclarified
 butter iSus3r. _
 .{sarpis}2{sarpis} in úcomp. for {sarpis}.
 .{sarpisKAmya}3{sarpis--kAmya} úNom. úP. {øyati} , to like clarified
 butter iPa1n2. 8-3 , 39 iSch.
 .{sarpisKuNDikA}3{sarpis--kuNDikA} úf. a butter-jar , úg. {kaskA7di}.
 .{sarpisTama}3{sarpis--Tama} ún. superl. iKa1s3. on iPa1n2. 8-3 , 101.
 .{sarpisTara}3{sarpis--Tara} ún. more genuine clñclarified bñbutter ,
 more excellent ghee iib. iAPra1t. iSch.
 .{sarpisTas}3{sarpis--Tas} úind. iKa1s3. on iPa1n2. 8-3 , 101.
 .{sarpisTA}3{sarpis--TA} úf. (iib.) orð (iib. iKa1t2h.) the being
 clñclarified bñbutter.
 .{sarpisTva}3{sarpis--Tva} ún. (iib. iKa1t2h.) the being clñclarified
 bñbutter.
 .{sarpisMat}3{sarpis--mat} ({sa4rpiS}.) , úmf. provided or prepared
 with clñclarified bñbutter iS3Br. iUttarar.
 .{sarpisvat}3{sarpis--vat} ({sapi4S-}) , úmf. úid. iKa1t2h. iTs. iTBr.

.{sarpisKa}2{sarpisKa} (úfc.) = {sarpis} úg. {uraH-prabhRti}. _
 .{sarpis}2{sarpis4s} ún. clarified butter (ú.e. melted butter with the
 scum cleared off , commonly called `` ghee "" , either fluid or
 solidified
 .; also úpl.) iRV. &c. &c.
 .{sarpissamudra}3{sarpis4s--samudra} úm. = {sarpisH-sø} iW.
 .{sarpissAt}3{sarpis4s--sAt} úind. iAPra1t. iSch. _
 .{sarpI}2{sarpI}1 úf. ^ under {sarpa4}.
 .{sarpISTa}3{sarpI--øSTa} ({øpI7Sø}) , ún. = {sarpe7STa} iL. (prob.
 úw.r.) _
 .{sarpI}2{sarpI}2 in úcomp. for {sarpa}. ú
 .{sarpIbhU}3{sarpI--bhU} úP. {-bhavati} , to become a serpent iKatha1s.
 _
 .{sarb}1{sarb} (also written {samb}) , úcl. 1. úP. {sarbati} , ÷to go ,
 move iDha1tup. xi , 30. _
 .{sarma}1{sarma} ^ p. 1183 , col. 1. _
 .{sarv}1{sarv} úv.l. for ú {zarv} , ^ q.v. _
 .{sarva}1{sa4rva} úmf({A})n. (perhaps connected with {sAra} , ^ q.v.
 .; inflected as a pronoun except únom. úacc. úsg. ún. {sarvam} , and
 serving as a model for a series of pronominals , cf. {sarva-nAman})
 whole , entire , all , every (m.sg. `` every one ""
 .; úpl. `` all ""
 .; ún. úsg. `` everything ""
 .; sometimes strengthened by {vizva} [which if alone in iRV. appears in
 the meaning `` all "" , every "" , `` every one ""] and {nikhila}
 .; {sarve} "" {pi} , `` all together ""
 .; {sarvaH@ko} "" {pi} "" , every one so ever ""
 .; {gavAM@sarvam} , `` all that comes from cows ""
 .; {sarva} with a negation = `` not any "" , `` no "" , `` none "" or
 `` not every one "" , `` not everything "" iRV. &c. &c.
 .; of all sorts , manifold , various , different iMBh. &c.
 .; (with another adjective or in úcomp.
 .; cf. below) altogether , wholly , completely , in all parts ,
 everywhere iRV. iChUp. &c.
 .; ({am}) , úind. (with {sarveNa}) completely iDivyA7v.
 .; ún. (declined like a úsubst.) N. of S3iva iMBh.
 .; of Kr2ishn2a iBhag.
 .; of a Muni iCat.
 .; úpl. N. of a people iMa1rkP.
 .; ún. water iNaigh. i , 12. [Cf. Gk. \$ &&&358256[1184 ,3] for \$ Lat.
 ¶[salvus].] [1185,1]
 .{sarvaMsaha}3{sa4rva--M-saha} úmf. all-bearing , all-enduring ,
 bearing everything patiently iMBh. iPan5cat. iHit. &c.
 .; ({A}) , úf. the earth iKa1v. iInscr.
 .; a úpartic. S3ruti iSam2gi1t.
 .{sarvaMhara}3{sa4rva--M-hara} úmf. taking or carrying away everything

îS3a1n3khBr.

.{sarovakara}3{sa4rva--kara} úm. ``" maker of all "" , N. of S3iva îMBh.

.{sarovakartR}3{sa4rva--kartR} úm. the maker or creator of all ({-tva} ún. îSarvad.) îKapS. îKa1lac.

.; N. of Brahma1 îL.

.{sarovakarman}3{sa4rva--karman} ún. úpl. all kinds of works or rites or occupations ({øma-saha} úmfn. ``" equal to all kñkinds of wñworks ""

.; {øma-kAri} úmfn. ``" performing all kñkinds of wñworks "") , S3rS3.

îMn. &c.

.; úmfn. containing all works îChUp.

.; úm. one who performs all acts îMW.

.; N. of S3iva îib.

.; of a son of Kalma1sha-pa1da îMBh. îHariv.

.{sarovakarmINa}3{sa4rva--karmINa} úmfn. doing every work , practising or understanding every occupation îPa1n2. îBhat2t2.

.; pervading evñevery action &c. îW.

.{sarovakAJcana}3{sa4rva--kAJcana} úmfn. wholly of gold îR. îMa1rkP.

.{sarovakAma}3{sa4rva--kAma} úm. úpl. all kinds of desires îMBh.

îRa1matUp. &c.

.; ({sarva4-}) , úmfn. wishing everything îS3a1n3khBr. îS3rS. îBhP.

.; fulfilling all wishes îKaus3. îMBh.

.; possessing everything wished for îS3Br. îMBh.

.; úm. N. of S3iva îMW.

.; of a son of R2itu-parn2a îPur.

.; of an Arhat îBuddh.

.; {-gama} úmfn. going or moving wherever one wishes îMBh.

.; {-da} úm. ``" grasiting all desires "" , N. of S3iva îMBh.

.; {-dugha} úmf({A})n. yielding everything wished for (like milk) îMBh. îBhP.

.; {-duh} úmfn. úid. îCat.

.; {-maya} úmf({I})n. full of wishes îMaitrUp.

.; {-vara} úm. ``" best of all objects of desire "" , N. of S3iva îMBh.

.; {-samRddha} úmfn. amply stocked with all desired objects , fulfilling every desire îib.

.; úm. - {sArvakAma-sø}.

.{sarovakAmika}3{sa4rva--kAmika} úmfn. fulfilling all wishes îBhP.

.; obtaining all one's desires îMBh.

.{sarovakAmin}3{sa4rva--kAmin} úmfn. fulfilling all wishes îib.

.; acting entirely according to one's wish îS3a1n3khS3r.

.; having all desired objects îMBh. -1.

.{sarovakAmya}3{sa4rva--kAmya} úNom. úP. {øyati} , to wish for everything îPat. -2.

.{sarovakAmya}3{sa4rva--kAmya} úmfn. loved by all îPan5car.

.; =to be wished for by every one , having everything one can desire îMW.

.; úw.r. for {-kAma} îMBh.

.{sarovakAraka}3{sa4rva--kAraka} úmfn. îPa1n2. 6-2 , 105 îSch.

.{sarovakAraNa}3{sa4rva--kAraNa} ún. the cause of everything îMadhus.

.; {-kAraNa} , u. (incorrectly also m.) the cñcause of the cñcause of evñevery îPan5car.

.{sarovakAri}3{sa4rva--kAri} úmfn. making or doing all things îW.

.; able to do all things îR.

.; úm. the maker of all things îMW.

.{sarovakAla}3{sa4rva--kAla} (úibc.) , at all times , always îBhP.

.; ({am}) , úind. úid. (with {na} , ``" never "") îVarBr2S. îKatha1s. &c.

.; ({e}) , úind. úid. îPan5cat.

.; ({øla}) {-prasAda} úm. ``" propitious at all seasons "" , N. of S3iva îMBh.

.; {-mitra} ún. a friend at all times îMr2icch.

.; {-vicAri} úmfn. always irresolute îCar.

.{sarovakAlikAgama}3{sa4rva--kAlikA7gama} úm. N. of úwk.

.{sarovakAlInA}3{sa4rva--kAlInA} úmfn. belonging to all times or seasons , perpetual îW.

.{sarovakASam}3{sa4rva--kASam} úind. (with û {kaS}) so as to rub away or destroy utterly îPrab.

.{sarovakRcchra}3{sa4rva--kRcchra} úmfn. being in all kinds of difficulties îMBh.

.{sarovakRt}3{sa4rva--kRt} úmfn. all-producing îHariv.

.{sarovakRSNa}3{sa4rva--kRSNa} úmfn. quite black Pan vi , 2 , 93 îSch.

.{sarovakeza}3{sa4rva--keza} úm. N. of a place , úg. {zaNDikA7di}.

.{sarovakezaka}3{sa4rva--kezaka4} úmfn. having the hair of the head entire îAV.

.{sarovakezin}3{sa4rva--kezin} úm. ``" having all kinds of headdress "" , an actor îPat. îL. (cf. {-veSin}).

.{sarovakesara}3{sa4rva--kesara} úm. Mimusops Elengi îKir. îSch.

.{sarovakratu}3{sa4rva--kratu} úm. úpl. sacrifices of any or every sort ({-tA} úf.) îLa1t2y. îBhP.

.; {-maya} úmf({I})n. containing all sorts îPan5car.

.{sarovakSatriyamardana}3{sa4rva--kSatriya-mardana} úm. the destroyer of all Kshatriyas îMBh.

.{sarovakSaya}3{sa4rva--kSaya} úm. destruction of the universe îKa1d.

.{sarovakSAra}3{sa4rva--kSAra} úm. a kind of alkali îL.

.{sarovakSit}3{sa4rva--kSit} úmfn. abiding in all things îMaitrUp.

.{sarovakSitipatitva}3{sa4rva--kSiti-patitva} ún. lordship of the world îJa1takam.

.{sarovakSetratIrthamAhAtmya}3{sa4rva--kSetratIrtha-mAhAtmya} ún. N. of úwk.

.{sarovaga}3{sa4rva--ga} úmfn. allpervading , omnipresent ({-tva} ún.)

îUp. îMBh. îYa1jn5. &c.

.; úm. the universal soul îL.

.; spirit , soul , w.

.; N. of Brahman îL.
.; of S3iv1 îib.
.; of a son of Bhi1ma-sena îMBh.
.; of a son of Paur2ama1sa îVP.
.; of a son of Manu Dharma-sa1varn2ika îib.
.; ({A}), úf. the Priyan3gu plant îL.
.; ún. water îib.
.{{sArvagaNa}}3{{sa4rva--gaNa}} úm. the whole company îPa1rGr2.
.; ({{sa4rva-}}. or {{sarva4-}}), úmfn. having or forming a complete company îRV. îAV. îTS. &c.
.; having all kinds or classes , of every kind îMW.
.; ún. salt soil îL. (úv.1. {{sArvagø}}).
.{{sArvagata}}3{{sa4rva--gata}} úmfn. = {-ga}
({papracchA7nAmayaM@tayoH@sarva-gatam} , `` he asked whether they were in all respects well îMBh.
.; {{yacca@kiM@cit@sarva-gataM@bhUmau}} , all whatever exists on the earth "" îib.) îUp. îYa1jn5. &c.
.; úm. N. of a son of Bhima-sena îBhP.
.; {-tva} ún. universal diffusion , omnipresence , Bhashap.
.{{sArvagati}}3{{sa4rva--gati}} úf. the refuge of all îMBh. îPan5car.
.{{sArvagandha}}3{{sa4rva--gandha}} úm. úpl. all kinds of perfumes îSus3r. îVarBr2S. îHcat.
.; ({{sa4rva}}.) , úmfn. containing all odours îS3Br. îChUp.
.; úm. ún. a úpartic. compound of various perfñperfumes îBhpr. îHcat.
.; any perfñperfumes îW.
.; ({{A}}) , úf. a úpartic. perfñperfumes îSus3r.
.; ({{ødha}}) {-maya} úmf({I})n. including all perfumes îHcat.
.; {-vaha} úmfn. wafting perfume of all kinds îMn. i , 76. [1185,2]
.{{sArvagandhika}}3{{sa4rva--gandhika}} úmfn. consisting of all perfumes îSus3r.
.{{sArvagambhIra}}3{{sa4rva--gambhIra}} úmfn. deepest of all îBuddh.
.{{sArvagavI}}3{{sa4rva--gavI}} úf. úpl. all cows îA1pS3r. îSch.
.{{sArvagAtra}}3{{sa4rva--gAtra}} ún. úpl. all limbs îMI.
.{{sArvagAmin}}3{{sa4rva--gAmin}} úmfn. = {-ga} îA.
.{{sArvagAyatra}}3{{sa4rva--gAyatra}} ({{sarva4-}}) , úmfn. consisting wholly of the Ga1yatri1 îBr.
.{{sArvagila}}3{{sa4rva--gila}} úmfn. all-swallowing
.; úm. N. of a minister îCampak.
.{{sArvagu}}3{{sa4rva--gu}} ({{sa4rva-}}) , úmfn. together with all cows îAV.
.{{sArvaguNa}}3{{sa4rva--guNa}} úmfn. valid through all parts , - {{guNa}}
.; {-vizuddhi-garbha} úm. N. of a Bodhi-sattva îBuddh.
.; {-saMcaya-gata} úm. a partic. Sama1dhi îib.
.; {{sAmpanna}} úmfn. endowed with every excellence , gifted with evñevery good quality îMW.
.; {{øNA7laMkAra-vyUha}} úm. a úpartic. Sama1dhi îSaddhP.
.; {{øNo7pe7ta}} úmfn. endowed with every good quality îMW.

.{{sArvaguNin}}3{{sa4rva--guNin}} úmfn. possessing all excellences îMBh.
.{{sArvaguru}}3{{sa4rva--guru}} úmfn. consisting of only long syllables , îPin3g. îSch.
.{{sArvagyagRhya}}3{{sa4rva--gubya-gRhya4}} úmfn. together with all domestics îS3Br.
.{{sArvagrAnthi}}3{{sa4rva--grAnthi}} úm. orð the root of long pepper îL.
.{{sArvagrAnthika}}3{{sa4rva--grAnthika}} ún. the root of long pepper îL.
.{{sArvagraha}}3{{sa4rva--gra4ha}} úm. eating or swallowing all at once îCar.
.; {-rUpin} úmfn. (perhaps) having the form of (or pervading) all the planets (said of Kr2ishn2a) îPan5car.
.{{sArvagrAsa}}3{{sa4rva--grAsa}} úmfn. swallowing all îNr2isUp.
.; ({{am}}) , úind. (with , û {{gras}}) so as to entirely devour îPrab.
.{{sArvaMkaSa}}3{{sa4rva--M-kaSa}} úmf({A})n. oppressing or injuring all , cruel to all îKa1v. îRa1jat. &c.
.; all-pervading îBhat2t2.
.; úm. a rogue , wicked man îW.
.; ({{A}}) , úf. N. of Mallinatha's îComm. on the Sis3upa1la-vadha.
.{{sArvacakra vicAra}}3{{sa4rva--cakra@vicAra}} úm. N. of úwk.
.{{sArvacakrA}}3{{sa4rva--cakrA}} úf. (with Buddhists) N. of a Tantra deity îBuddh.
.{{sArvacanDAla}}3{{sa4rva--canDAla}} úmfn. `` wholly a Can2d2ala "" , N. of a Ma1ra-putra îLalit.
.{{sArvacandra}}3{{sa4rva--candra}} úm. N. of an author îCat.
.{{sArvacarita}}3{{sa4rva--carita}} ún. N. of a drama.
.{{sArvacaru}}3{{sa4rva--caru}} úm. N. of a man îBr.
.{{sArvacarmINa}}3{{sa4rva--carmINa}} úmfn. wholly made of leather îPa1n2. 5-2 , 5
.; made of every kind of skin or lñleather îW.
.{{sArvacArin}}3{{sa4rva--cArin}} úm. `` all-pervading "" , N. of S3iva îMW.
.{{sArvacohandaka}}3{{sa4rva--cohandaka}} úmfn. all-winning or all-captivating îMBh. (`` fulfilling all wishes "" îNi1lak.)
.{{sArvaja}}3{{sa4rva--ja}} úmf({A})n. wheresoever produced îA1pS3r.
.; prodñproduced from or suffering from all three humours îSus3r.
.{{sArvajagat}}3{{sa4rva--jagat}} úf. the whole world , the universe îW.
.{{sArvajaTa}}3{{sa4rva--jaTa}} úmfn. (prob.) wearing a whole braid of hair îMa1nGr2.
.{{sArvajana}}3{{sa4rva--jana}} úm. every person îVarBr2S. îBhP. îPan5car. &c.
.; {-tA} úf. úid. îPan5car.
.; {-priya} úmfn. dear to evñevery one îib.
.; ({{A}}) , úf. a kind of medicinal plant (= {{Rddhi}}) îL.
.; {-vazya-hanuman-mantra} úm. N. of úwk.
.{{sArvajana}}3{{sa4rva--janIna}} úmfn. salutary to every one îPa1n2. 5-1 , 9 îVa1rtt. 4 îPat.
.; relating or belonging to every one îSarvad.

.; peculiar to every one ({-tva} ún.) ïib. îSa1y.
 .{sarvajjanIya}3{sa4rva--janIya} úmf. = {sarveSAMjanAya@hitaH} îPa1n2.
 5-1 , 9 îVa1r. 5 îPat.
 .{sarvajjanman}3{sa4rva--janman} ({sarva4-}) , úmf. of all kinds îAV.
 .{sarvajaya}3{sa4rva--jaya} úm. a complete victory îCat.
 .; ({A}) , úf. Canna Indica îL.
 .; a úpartic. religious observance performed by women in the month
 Ma1rgasi1rsha îSkandaP.
 .{sarvajAgata}3{sa4rva--jAgata} ({sarva4-}) , úmf. consisting wholly
 of Jagati1 îS3Br.
 .{sarvajit}3{sa4rva--jit} úmf. all-conquering îL.
 .; conquering all (three) humours , Cir.
 .; all-surpassing , excellent îW.
 .; úm. death îCar.
 .; a úpartic. Eka7ha îPan5cavBr. îKa1tyS3r. îVait.
 .; the 21st year of Jupiter's cycle of 60 years îVarBr2S.
 .; N. of a man îKaushUp.
 .; ({-jin}) {-mahA-vrata-prayoga} úm. N. of úwk.
 .{sarvajIva}3{sa4rva--jIva} úm. the soul of all îBhP. îPan5car.
 .; {-maya} úmf({I})n. being the soul of all îR.
 .{sarvajIvin}3{sa4rva--jIvin} úmf. one whose progenitors (ú.e. father
 , grandfather , and great grandfñgrandfather) are all alive îAs3vS3r.
 .{sarvajJa}3{sa4rva--jJa} úmf({A})n. all-knowing , omniscient (said of
 gods and men , esp. of ministers and philosophers) îUp. îKa1v. &c.
 .; a Buddha îL.
 .; an Arhat (with Jainas) ïib.
 .; N. of S3iva îPan5cat. îKa1s3i1Kh.
 .; of various men îR. îHit. îBuddh.
 .; ({A}) , úf. N. of Durga1 , îDevi1P.
 .; of a Yogini1 îHcat.
 .; {-jJAnin} úmf. thinking one's self omniscient îDivyA7v.
 .; {-tA} úf. (îMBh. îKatha1s.) or {-tva} ún. (îMBh. îR. &c.)
 omniscience
 .; {-deva} (îBuddh.) , {-nArAyaNa} (îCat.) , úm. N. of scholars
 .; {-putra} úm. N. of Siddha-sena îSin6ha7s.
 .; {-bhaTTa} úm. N. of a man ïib.
 .; {-mAnin} úmf. (= {-jJAnin}) îDivyA7v.
 .; {-mitra} úm. N. of various persons îRa1jat.
 .; Bundh.
 .; {-m-manya} úmf. ({-jJAnin}
 .; {øya-tA} úf.) îRa1jat.
 .; {-rAme7zvara-bhaTTAraka} úm. N. of an author îCat.
 .; {-vAsudeva} úm. N. of a poet ïib.
 .; {-viSNU} úm. N. of a philosopher îSarvad.
 .; {-vyavasthApaka} , N. of úwk.
 .; {-zrI-nArAyaNa} úm. N. of an author îCat.

.; {-sUnu} úm. úpatr. of Skanda îKa1s3i1Kh.
 .; {øjJA7tma-giri} (îCol.) or {ømamuni} (îCat.) , úm. N. of an author
 .; {øjJA7rdha-zarIriNI} úf. N. of Uma1 , Ka1s3tkh.
 .{sarvajJAtr}3{sa4rva--jJAtr} úmf. omniscient
 .; {-tva} ún. omniscience îCat.
 .{sarvajJAna}3{sa4rva--jJAna} ún. `` acknowledge '' , N. of a Tantra úwk.
 .; úm. N. of a deity îBuddh.
 .; {-tantra} ún. N. of a Tantra úwk.
 .; {-maya} úmf({I})n. containing all knowledge îMn. îR.
 .; . {vid} úmf. acquainted with all knñknowledge îMW.
 .; {øno7ttama} , or {øno7ttama-tantra} ún. {øno7ttara} ún.
 {øno7ttara-vRtti} úf. N. of úwks. [1185,3]
 .{sarvajJIya}3{sa4rva--jJIya} úmf. îKan2. îS3.
 .{sarvajyAni}3{sa4rva--jyAni4} úf. the complete loss of all one's
 property îAV. îBr. îS3rS. îSam2ithUp.
 .{sarvajyotiSasaMgraha}3{sa4rva--jyotiSa-saMgraha} úm. N. of úwk. T
 .{sarvajyotis}3{sa4rva--jyotis} úm. N. of an Eka7ha îPan5cavBr.
 îKa1tyS3r.
 .{sarvajvara}3{sa4rva--jvara} úm. all kinds of fever , (or) fever
 arising from disturbances of all the humours
 .; {-vipAka} úm. N. of ch. of the îRudray.
 .; {-hara} (îL.) or {-jvarA7paha} (îSus3r.) , úmf. removing such
 fever.
 .{sarvatathAgata}3{sa4rva--tathAgata} in úcomp.
 .; {-dharma-vAN-nithprapaJcajJAna-mudrA} , {-prajJA-jJAna-mø} ,
 {-bandhanajJAna-mø} , {-vajrA7bhiSeka-jJAna-mø} ,
 {-vizvakarma-jJAna-mø} úf. N. of úpartic. positions of the fingers îL.
 .; {-vyavalokana} úm. a úpartic. Sama1dhi îKa1ran2d2.
 .; {saMtoSaNI} úf. N. of a Tantra deity îL.
 .; {-samAjA7dhiSThAna-jJAna-mudrA} úf. a úpartic. position of the
 fingers îL.
 .; {su-rata-sukhA} úf. {øtA7karSaNI} úf. N. of Tantra deities îL.
 .; {øtA7nurAgaNa-jJAna-mudrA} úf. a úpartic. position of the fingers
 îL.
 .; {øtA7nurAgaNI} úf. N. of a Tantra deity îL.
 .; {øtA7zAparipUraNa-jJAna-mudrA} úf. a úpartic. position of the
 fingers îL.
 .{sarvatanu}3{sa4rva--tanu} orð ({sa4rva-}) , úmf. complete in regard
 to the body or person îAV. îS3Br. îTA1r. îA1s3vS3r.
 .{sarvatanU}3{sa4rva--taónU} ({sa4rva-}) , úmf. complete in regard to
 the body or person îAV. îS3Br. îTA1r. îA1s3vS3r.
 .; ({U}) , úm. one who is born again with his whole body îMW.
 .{sarvatantra}3{sa4rva--tantra} ún. úpl. all doctrines îHcat.
 .; úmf. = {sarvaM@tantram@adhI7te@veda@vA} îPat. on îPa1n2. 4-2 , 60
 .; universally acknowledged , admitted by all schools (as a
 philosophical principle) îW.

.; úm. one who has studied all the îTantras. îib.
.; {-maya} úmf({I})n. (prob.) containing all doctrines îHcat.
.; {-ziromaNi} úm. N. of úwk.
.; {-siddhA7nta} úm. a dogma admitted by all systems (opp. to {pratitantra-sø} , ^ q.v.) îCar. îNya1yad.
.; {sarvatapomaya}3{sa4rva--tapo-maya} úmf({I})n. containing all penances , Pallear.
.; {sarvatamonuda}3{sa4rva--tamonuda} úmf. driving away all darkness (as the sun) îMBh.
.; {sarvatara}3{sa4rva--tara} úcomp. of {sarva} îPa1n2. 6-1 , 191 îSch.
.; {sarvatas}3{sa4rva--tas} ^ ús.v.
.; {sarvatA}3{sa4rva--tA} úf. wholeness , totality îNya1yam.
.; {sarvatAti}3{sa4rva--tAti} ({sarva4-}), úf. totality îRV.
.; completeness , perfect happiness or prosperity , soundness îib. îAV.
.; ({A} úloc.) , úind. all together , entirely îRV. îS3a1n3khS3r.
.; (úaccord. to îSa1y. ^ everywhere "" or ^ at the sacrifice. "")
.; {sarvatApana}3{sa4rva--tApana} úmf. all-inflaming îW.
.; úm. N. of Ka1ma îL.
.; {sarvatiktA}3{sa4rva--tikta} úf. Solanum Indicum îL.
.; {sarvatIkSNa}3{sa4rva--tlkSNa} úmf. quite sharp îVPra1t.
.; {sarvatIrtha}3{sa4rva--tIrtha} N. of a village îR.
.; ún. úpl. all sacred bathing places îMBh.
.; {maya} úmf({I} or [m. c.] {A}) ún. containing all sacred bñbathing-plñplaces îHcat. îPan5car.
.; {-yAtrA-vidhi}. úm. N. of úwk.
.; {øthA7tmaka} úmf. (= {øtha-maya}) îPan5car.
.; {øthe7zvara} ún. N. of a Lin3ga in Benares îKa1s3i1Kh.
.; {sarvatUryaninAdin}3{sa4rva--tUrya-ninAdin} úm. ^ playing all instruments "" , Siva îMW.
.; {sarvatejas}3{sa4rva--tejas} ún. all splendour (^ úcomp.)
.; úm. N. of a son of Vyusht2a îBhP.
.; {øjo-maya}. úmf({I})n. containing all splñsplendour , allglorious îMn. îR. îHit.
.; contñcontaining all power îW.
.; {sarvatyAga}3{sa4rva--tyAga} úm. complete renunciation îMcar.
.; loss of everything îCar.
.; {sarvatraiSTubha}3{sa4rva--traistubha} ({sarva4-}) , úmf. consisting wholly of Trishi7ubh îS3Br.
.; {sarvatva}3{sa4rva--tva4} ún. wholeness , totality , completeness îib. îTS.
.; {sarvathA}3{sa4rva--thA} ^ ús.v.
.; {sarvada}3{sa4rva--da} úmf({A})n. all-bestowing îSin6ha7s. îKuval. îPan5car. úm. N. of S3iva îMW.
.; {-rAja}. úm. N. of a king îBuddh.
.; {sarvadaNDadhara}3{sa4rva--daNDa-dhara} úmf. punishing every one (Siva) îMBh.

.; {sarvadamana}3{sa4rva--damana} úmf. all-subduing or all-taming
.; úm. N. of Bharata (son of Sakuutala1) îMBh. îHariv. îS3ak.
.; of an Asura îKatha1s.
.; {sarvadarzana}3{sa4rva--darzana} úmf. allviewing îBhP. îS3ivag.
.; {-ziromaNi} úm. N. of úwk.
.; {-saMgraha} úm. ^ compendium of all the Dars3anas "" , N. of a treatise on the various systems of philosophy (not including the Vedu7nta) by Ma1dhava7ca1rya or his brother Sa1yan2a îIW. 118 ; 119.
.; {sarvadarsin}3{sa4rva--darsin} úmf. all-seeing îMBh. îR. îVarBr2S.
.; úm. a Buddha îL.
.; an Arhat (with Jainas) îib.
.; {sarvadA}3{sa4rva--dA} ^ ús.v.
.; {sarvadAtR}3{sa4rva--dAtR} úmf. all-giver ({-tva} ún.) îSa1y.
.; {sarvadAna}3{sa4rva--dAna} ún. the gift of everything , gift of one's all îL.
.; {-vidhi} úm. N. of úwk.
.; {øna7dhika} úmf. better than every gift îYa1jn5.
.; {sarvadAsa}3{sa4rva--dAsa} úm. N. of a , poet îCat.
.; {sarvadAha}3{sa4rva--dAha} úm. complete combustion îA1pS3r.
.; {sarvadigvijaya}3{sa4rva--digvijaya} úm. conquest of all regions , universal conqñconquest îMW.
.; {sarvadiGmukham}3{sa4rva--diG-mukham} úind. towards all regions îS3atr.
.; {sarvadukhakSaya}3{sa4rva--du4kha-kSaya} úm. destruction of all pain , final emancipation from all existence îL.
.; {sarvaduSTAntakRt}3{sa4rva--duSTA7nta-kRt} úmf. destroying all the wicked îPan5car.
.; {sarvadRz}3{sa4rva--dRz} úmf. all-seeing îHariv. îBhP. îPan5car.
.; úf. úpl. all eyes , úi.e. all organs of senses îBhP.
.; {sarvadeva}3{sa4rva--deva} úm. úpl. all the gods îMI.
.; {-tA-piSpA7di-pUjana} ún. {tA-pratisthThA-sAra-saMgraha} úm. N. of wks.
.; {-ta-maya} úmf({I})n. containing all deities îBhP.
.; {-pUjana-prakAra} úm. {-pUjana-prayoga} úm. {-pratiSthA} úf. {-pratiSthA-karman} ún. {-pratisthThA-krama-vidhi} ún. {-pratiSTA-vidhi} ún. N. of úwks.
.; {maya} ({I})n. comprising or representing all gods îR. îRa1jat. îBhP. &c.
.; úm. N. of S3iva îMW.
.; {-mukha} úm. (?) ^ mouth of all the gods "" , N. of Agni îL. [1186,1]
.; {-mUrthi-pratiSthA-vidhi} úm. {-sAdhAraNa-nityapUJA-vidhi} úm. {-sU7kta} ún. N. of úwks.
.; {-sUri} úm. N. of an author îCat.
.; {-hutA7zana} úmf. eating the sacrifice designed for all gods
.; úm. N. of Agni îR.
.; {øva7tmaka} (îSa1y.) or {øva7tman} (îRa1matUp.) , úmf. having the

nature of all gods , containing all gods
.; {øve7za} úm. lord of all gods (S3iva) iMBh.
.; {sarva-devImayI} úf. containing or representing all goddesses iHcat.
.; {sarvadevata}3{sa4rva--devata} úmfn. relating to all the deities iMW.
.; {sarvadevatya}3{sa4rva--devatya4} úmfn. sacred to or representing all the gods iTS. iBr.
.; {sarvadezavRttAntasaMgraha}3{sa4rva--deza-vRttA7nta-saMgraha} úm. N. of úwk.
.; {sarvadezIya}3{sa4rva--dezIya} úmfn. coming from or existing or found in every country iKa1s3i1Kh. iKull. on iMn. viii , 143.
.; {sarvadezya}3{sa4rva--dezya} úmfn. being in all places iRPr1t.
.; {sarvadaivatya}3{sa4rva--daivatya} úmfn. representing all the gods , Br2ArUp. iSch.
.; {-sArnadø} iMW.
.; {sarvadravya}3{sa4rva--dravya} ún. úpl. all things iMl.
.; {sarvadruhTR}3{sa4rva--druhTR} úmfn. all-viewer , allseeing iNr2isUp.
.; {sarvadvArika}3{sa4rva--dvArika} úmfn. favourable to a warlike expedition towards all regions , Var Yogay.
.; {sarvadhana}3{sa4rva--dhana} ún. all one's property iW.
.; (in arithm.) a sum total , sum or total of a series (in progression) iib.
.; {sarvadhanin}3{sa4rva--dhanin} úmfn. possessed of all goods iPat. on iPa1n2. 2-1 , 69 iVa1rtt. 5.
.; {sarvadhanvin}3{sa4rva--dhanvin} úm. ``" best archer "" , the god of love iL. (úw.r. {-dhanvan}).
.; {sarvadhara}3{sa4rva--dhara} úm. N. of a lexicographer iCol. iCat.
.; ún. N. of úwk.
.; {sarvadharmān}3{sa4rva--dharman} úm. N. of a king iVP.
.; ({sarva-dharma} , in úcomp.
.; {padaprabheda} úm. a úpartic. Sama1dhi iBuddh.
.; {-prakAza} úm. N. of úwk.
.; {-pravezana} ún. {-praveza-mudra} úm. N. of a úpartic. Sama1dhi iBuddh.
.; {-maya} úmf({I})n. containing all laws iYa1jn5.
.; {-mudra} úm. a úpartic. Sama1dhi iBuddh.
.; {-vid} úmfn. knowing all laws iMn. iYa1jn5. iSch.
.; {-ramatA} úf. N. of a Sama1dhi iBuddh.
.; {-samatAjJAna-mudrA} úf. a úpartic. position of the fingers iib.
.; {-ramavazaraNa-sigara-mudrA} úf. {-samavasaraNa-sAgara-mudra} úm.
.; {ørmA7tikramaNa} úm. N. of Sama1dhis iib.
.; {ørmø7pravRtti-nirdeza} úm. N. of úwk.
.; {ørmø7ttara-ghoSa} úm. N. of a Bodhisattva iBuddh.
.; {ørmø7dgata}. úm. N. of a Sama1dhi iib.)
.; {sarvadhA}3{sa4rva--dhA4} úmfn. all-refreshing , all-pleasing iRV.
.; all-containing , all-yielding iMW.
.; {sarvadhAman}3{sa4rva--dhA7man} ún. the , abode or home of all

iPan5car.
.; {sarvadhArin}3{sa4rva--dhArin} úm. allholder "" , N. of S3iva iMBh.
.; of the 22nd year of Jupiter's cycle of 60 years (also {-dhArI} úf. úaccord. to some) iVarBr2S.
.; {sarvadhArI}3{sa4rva--dhArI} the 22nd year of the cycle (úaccord. to some
.; cf. prec.) iW.
.; {sarvadhnrAvaha}3{sa4rva--dhnrA-vaha} úmfn. bearing all burdens , úmfn. iL.
.; m.= next , úm. iW.
.; {sarvadhurINa}3{sa4rva--dhurINa} úmfn. fit for any kind of carriage or draught iPa1n2. 4-4 , 78
.; úm. a drñdraught ox or other animal iW.
.; {sarvanakSatreSTi}3{sa4rva--nakSatre7STi} úf. N. of úwk.
.; {sarvanara}3{sa4rva--nara} úm. every man iVeda7ntas.
.; {sarvanAman}3{sa4rva--nAman} ún. (in gram.) N. of a class of words beginning with {sarva} (comprising the real pronouns and a series of pronominal adjectives , such as {ubhaya} , {vizva} , {ekatarā} &c.
.; cf. under {sarva}) iA1past. iNir. iApra1t. &c. úmfn. having all names iNir. iBhP.
.; {øma-tA} úf. or {øma-tva} ún. the being a pronoun or a pronominal
.; {øma-zaktivAda} úm. N. of úwk.
.; {øma-sthAna} ún. a case-termination before which the strong base of a noun is used iPa1n2.
.; {sarvanAza}3{sa4rva--nAza} úm. complete loss iKa1tyS3r.
.; destruction of everything , complete ruin ({øzaM} û {kR} , ``" to lose everything "") iMn. iPan5cat. iHit.
.; {sarvanAzin}3{sa4rva--nAzin} úmfn. all-destroying iMW.
.; {sarvanikSepA}3{sa4rva--nikSepA} úf. a úpartic. method of counting iLalit. (cf. {-vikSepatA}).
.; {sarvanidhana}3{sa4rva--nidhana} úm. a úpartic. Eka7ha iS3a1n3khS3r.
.; {sarvaniyantR}3{sa4rva--niyantR} úm. allsubduer ({-tva} ún.) iVeda7ntas.
.; {sarvaniyøjaka}3{sa4rva--niyøjaka} úmfn. impelling or directing all (Vishn2u) iPan5car.
.; {sarvanirAkRti}3{sa4rva--nirAkRti} úmfn. causing to forget everything iBhP.
.; {sarvanilaya}3{sa4rva--nilaya} úmfn. having one's abode everywhere iib.
.; {sarvanivaraNaviSkambhin}3{sa4rva--nivaraNa-viSkambhin} úm. N. of a Bodhisattva iBuddh. (úw.r. {-NIvø} iKa1ran2d2.)
.; {sarvaMdada}3{sa4rva--M-dada} úm. N. of a man iBuddh.
.; {sarvaMdama}3{sa4rva--M-dama} orð úm. ``" all-subduing "" , N. of Bharata (son of S3akuntala1) iL.
.; {sarvaMdamana}3{sa4rva--M-daómana} úm. ``" all-subduing "" , N. of Bharata (son of S3akuntala1) iL.
.; {sarvapaTTamara}3{sa4rva--paTTa-mara} úmf({I})n. made of cloth of all

kinds iVa1s.
 .{sarvapati}3{sa4rva--pati} úm. a lord of everything.
 .{sarvapatrINa}3{sa4rva--patrINa} úmfn. occupying the whole chariot
 îPa1n2. 5-2 , 7.
 .{sarvpatha}3{sa4rva--patha} úm. every road or way , every direction
 îW.
 .{sarvpathIna}3{sa4rva--pathIna} úmf({A})n. occupying the whole road
 îPa1n2. îBhat2t2. îS3is3.
 .; going in every direction , propagated or celebrated everywhere
 ({-tA} úf.) îHcat. îS3is3. îSch.
 .{sarvapat}3{sa4rva--pat} (strong base {-pAd}
 .; {sa4rva-}) , úmfn. all-footed îAV.
 .{sarvapada}3{sa4rva--pada} ún. úpl. (or ibe.) words of every kind
 îNaigh. îNir.
 .{sarvapaddati}3{sa4rva--paddati} úf. N. of úwk.
 .{sarvapariphulla}3{sa4rva--pariphulla} úmfn. full blown îL.
 .{sarvaparus}3{sa4rva--parus} ({sa4rva-}.) , úmfn. having all joints
 îAV.
 .{sarvaparokSa}3{sa4rva--paro'kSa} úmf({A})n. imperceptible by all
 îSam2hUp.
 .{sarvapazu}3{sa4rva--pazu} úm. ` " all animal " , N. of a blockhead
 îCat.
 .; úpl. all animal sacrifices îLa1t2y.
 .; ({sarva4-}) , úmfn. fit for every animal or animal sacrifice ,
 consisting entirely of animal sacñsacrifice iib. îTBr. -1.
 .{sarvapA}3{sa4rva--pA} úmfn. drinking everything îMW.
 .; úf. N. of the wife of the Daitya Bali îL. -2.
 .{sarvapA}3{sa4rva--pA} úmfn. all-preserving îMW. [1186,2]
 .{sarvapAJcAlaka}3{sa4rva--pAJcAlaka} úmfn. consisting entirely of
 Pan5ca1las îPa1n2. 6-2 , 105 îSch.
 .{sarvapAtrINa}3{sa4rva--pAtrINa} úmfn. filling the whole dish îPa1n2.
 5-2 , 7.
 .{sarvapAda}3{sa4rva--pAda} úm. N. of a man îW.
 .{sarvapAparogaharazatamAnadAna}3{sa4rva--pApa-roga-hara-zata-mAnadAna}
 ún. N. of úwk.
 .{sarvapApahara}3{sa4rva--pApa-hara} úmfn. removing all sin îMW.
 .{sarvapArazava}3{sa4rva--pArazava} úmfn. made entirely of iron îMBh.
 .{sarvapArzvamukha}3{sa4rva--pArzva-mukha} úm. ` " having a face on all
 sides " , N. of S3iva îMW.
 .{sarvapArSada}3{sa4rva--pArSada} ún. a text-book received by all
 grammatical schools ({-tva} ún.) îSarvad.
 .{sarvapAlaka}3{sa4rva--pAlaka} úmfn. all-preserving or all-protecting
 îPan5car.
 .{sarvapAvana}3{sa4rva--pAvana} úm. ` " all-purifying " , N. of S3iva
 îMBh.
 .{sarvapuNya}3{sa4rva--puNya} úmfn. perfectly beautiful îMBh.

.; {-samuccaya} úm. N. of a Sama1dhi îBuddh.
 .{sarvapurakSetramAhAtmya}3{sa4rva--pura-kSetra-mAhAtmya} ún.
 .{sarvapurANa}3{sa4rva--purANa} ún.
 .{sarvapurANasAra}3{sa4rva--purANa-sAra}
 .{sarvapurANArthasaMgdraha}3{sa4rva--purANArtha-saMgdraha} úm. N. of úwks.
 .{sarvapuruSa}3{sa4rva--puruSa} orð ({sa4rva-}) , úmfn. having all men
 &c. îAV. îA1s3vS3r. îKaus3.
 .{sarvapUr}3{sa4rva--pUr} ({sa4rva-}) , úmfn. having all men &c. îAV.
 îA1s3vS3r. îKaus3.
 .{sarvapUjita}3{sa4rva--pUjita} úm. ` " worshipped by all " , N. of
 S3iva îMBh.
 .{sarvapUta}3{sa4rva--pUta} úmfn. completely pure , Nr2isUP.
 .{sarvapUraka}3{sa4rva--pUraka} úmfn. all-filling îPan5car.
 .{sarvapUrNa}3{sa4rva--pUrNa} úmfn. full of everything
 .; {-tva} ún. entire fulness or completeness , complete preparation or
 provision îL.
 .{sarvapUrtikarastava}3{sa4rva--pUrti-kara-stava} úm. N. of úwk.
 .{sarvapUrva}3{sa4rva--pUrva} úmfn. the first of all îPat.
 .; preceded by any (sound) îRPra1t.
 .{sarvapRthvImaya}3{sa4rva--pRthvI-maya} úmf({I})n. containing the
 whole earth îHcat.
 .{sarvapRSTha}3{sa4rva--pRSTha} ({sa4rva-}) , úmf({A})n. provided with
 all the (6) Pr2isht2has (` q.v.) îTS. îKa1t2h. îBr. îA1s3vS3r.
 .; ({A}) , úf. a úpartic. sacrifice îTS. îS3a1n3khBr.
 .; úm. or ún. (?) N. of various wks.
 .; {-prayoga} úm. { -hautra-prayoga } , m.
 .; {øThA7ptor-yAma-prayø} úm. {øthA7ptor-yAma-sAman} ún. úpl. ,
 { -ThA7ptor-yAma-hautra-prayoga } úm. {øThe7STi} úf. { -The7STi-prayoga }
 úm. {øThe7STi-hautra} ún. { -Th7STi-hautra-paddhati } úf. N. of úwks.
 .{sarvaprakAra}3{sa4rva--prakAra} úmfn. existing in all forms îSarvad.
 .; ({am}) , úind. in every manner , in every respect îMa1rkP.
 .{sarvapratyakSa}3{sa4rva--pratyakSa} úmf({A})n. being before the eyes
 of all , Sam2phUp.
 .{sarvapratyayamA1A}3{sa4rva--pratyayamA1A} úf. N. of úwk.
 .{sarvapraathamam}3{sa4rva--prathamam} úind. before all , first of all
 îLalit.
 .{sarvaprada}3{sa4rva--prada} úmf({A})n. all-bestowing îPan5car.
 .{sarvaprabhu}3{sa4rva--prabhu} úm. the lord of all îRagh.
 .{sarvaprayatna}3{sa4rva--prayatna} úm. every effort
 .; ({ena}) , úind. with all one's might , ÷to the best of one's ability
 îHcat.
 .{sarvapraNa}3{sa4rva--prA7Na} m.
 .; ({ena}) , úind. with all one's soul îR. îKatha1s.
 .{sarvapraPti}3{sa4rva--prA7pti} úf. attainment of all things îKapS.
 .{sarvaprayazcitta}3{sa4rva--prA7yazcitta4} úmf({I4})n. atoning for
 everything îS3Br.

.; ún. expiation for everything , Gaut
.; a úpartic. libation in the A1havani1ua îGr2S3rS.
.; N. of úwk.
.; {-prayoga} úm. {-lakSaNa} ún. {-vidhi} úm. N. of úwks.
. {sarvaprAyazcitti}3{sa4rva--prA7yazcitti} úf. complete atonement
îAitBr.
. {sarvaprAyazcittya}3{sa4rva--prA7yazcittya} úmfn. relating or belonging
to the Sarva-pra7yacitta libation , Kaul. îVait.
. {sarvapriya}3{sa4rva--priya} úmfn. loving all or dear to all îW.
. {sarvaphalatyAgacaturdazI}3{sa4rva--phala-tyAga-caturdazI} úf. N. of a
úpartic. 14th day
.; {-vrata} ún. a úpartic. religious observance îCat.
. {sarvabandhavimocana}3{sa4rva--bandha-vimocana} úm. `` delivering from
every bond "" , N. of S3iva îMBh.
. {sarvabala}3{sa4rva--bala} ún. a úpartic. high number îLalit.
. {sarvabAhu}3{sa4rva--bAhu} úm. a úpartic. mode of fighting îHariv.
. {sarvabAhya}3{sa4rva--bAhya} úmfn. the outermost of all , IndSt.
. {sarvabIja}3{sa4rva--bIja} ún. the seed of everything îPan5car.
.; {øjin} úmfn. containing all seed îPa1n2. 5-2 , 135 îVa1rtt. 2 îPat.
. {sarvabuddhs}3{sa4rva--buddhs} in úcomp.
.; {-ksketra-saMdazana} úm. a úpartic. Sama1dhi îKa1ran2d2. (úw.r.
{-buddha-kSatra-sø})
.; {-vijayA7vatAra} úm. N. of a Buddhist Su1tra úwk.
.; {saMdazana} úm. N. of a world îBuddh.
. {sarvabhakSa}3{sa4rva--bhakSa} úmf({A})n. eating or devouring
everything , omnivorous ({tva} ún.) îMBh. îR. &c.
.; being entirely eaten up îS3rS.
.; ({A}) , úf. a she-goat îL.
. {sarvabhakSin}3{sa4rva--bhakSin} (îKa1v. îPan5cat. îHit) orð (úw.r. for
{-bhakSa}) , úmfn. all-devouring , eating all things , omnivorous.
. {sarvabhakSya}3{sa4rva--bhakSya} (úw.r. for {-bhakSa}) , úmfn.
all-devouring , eating all things , omnivorous.
. {sarvabhaTTa}3{sa4rva--bhaTTa} úm. N. of an author îCat.
. {sarvabhayaMkara}3{sa4rva--bhayaM-kara} úmfn. terrifying all îPan5car.
. {sarvabhavAraNi}3{sa4rva--bhavA7raNi} úf. the Aran2i or cause of all
welfare îMa1rkP.
. {sarvabhavottAraNa}3{sa4rva--bhavo7ttAraNa} úm. a úpartic. Sama1dhi
îKa1ran2d2.
. {sarvabhAj}3{sa4rva--bhAj} úmfn. sharing in everything
({ingAnAM@na@sarva-bhAk} , `` not being of every gender "") îPa1n2.
îKa1r.
. {sarvabhAva}3{sa4rva--bhAva} úm. (úifc. úf. {A}) whole being or nature
îMW.
.; the whole heart or soul îR.
.; complete satisfaction îBa1lar.
.; úpl. all objects îMaitrUp. îMn.

.; {ena} (îBhag. îHit. îBhP.) or {ais} (îPan5car.) or ibc (îR.) , with
all one's thoughts , with one's whole soul
.; {-kara} úm. `` causer of all being "" , N. of S3iva îMBh.
.; {øvA7dhiSThAtR} úm. the chief of all beings ({-tva} ún.) îCat.
. {sarvabhAvana}3{sa4rva--bhAvana} úmfn. all-creating or all-producing
îR. îPan5car.
.; úm. N. of S3iva îMBh.
. {sarvabhAsa}3{sa4rva--bhAsa} úmfn. îPa1n2. 6-2 , 105 îSch.
. {sarvabhuj}3{sa4rva--bhuj} úmfn. all-devouring îBhP.
. {sarvabhUta}3{sa4rva--bhUta4} úmfn. being , everywhere îPur.
.; ún. úpl. (or úibc.) all beings îTA1r. îS3a1n3khGr2. îMBh. &c.
.; {-kRt} úmfn. framing all beings îMn. i , 18
.; úm. ún. the maker or cause of all things or beings îW.
.; {-guhA-zaya} úmfn. being in the heart of all beings îS3vetUp.
.; {-damana} ({sa4rva--bhø}) , úmfn. subduing all beings îTA1r.
.; ({øI} úf. a form of Durga1 îHcat.)
.; {-pitAmaha} úm. , `` grandfather of all beings "" , N. of Brahma1
îMBh. [1186,3]
.; {-maya} úmf({I})n. containing or representing all bñbeings îMn. îR.
îBhP.
.; úm. the supreme pervading Spirit îW.
.; {-ruta-grahaNI} úf. `` comprising the sounds of all bñbeings "" , a
kind of writing (cf. {sarva-ruta-saMgrahiNi-lipI}) îLalit.
.; {-stha} or {-sthita} úmfn. present in all elements or bñbeings
îMBh.
.; {-hara} úm. N. of S3iva îib. (îRTL. 82)
.; {-hita} ún. the welfare of all created bñbeings îib.
.; úmfn. serviceable to all creatures îKa1v.
.; {øbhUtA7tmaka} úmfn. comprising all beings îMa1rkP.
.; {øbhUtA7tman} úm. the soul of all bñbeings ({øma-bhUta} úmfn. being
Lhe soul of all bñbeings îBhP.) îMn. i , 54
.; the essence or nature of all creatures ({ma-medhas} úmfn. `` having
a knowledge of the essence of all crñcreatures "") îMW.
.; N. of S3iva îib.
.; úmfn. having the nature of all bñbeings , containing all bñbeings
îib.
.; {øbhUtA7dhipati} úm. the supreme lord of all bñbeings (V1shn2u)
îShad2vBr.
.; {øbhUtA7ntaka} úmfn. destroying all bñbeings îMBh.
.; {øbhUtA7ntar-Atman} úm. the soul of all bñbeings îRa1matUp. îMBh.
îS3am2k.
.; {øbhUte7p}. {sita} úmfn. desired by all bñbeings îMW.
. {sarvabhUmi}3{sa4rva--bhUmi} úf. the whole earth îPa1n2. 5-1 , 41
.; úg. {anuzatikA7di}
.; úmfn. owning the whole eñearth îAitBr.
. {sarvabhRt}3{sa4rva--bhRt} úmfn. all-sustaining or all-supporting

iBhag.
 .{sarvabhogin}3{sa4rva--bhogin} úmfn. enjoying all iW.
 .{sarvabhogINa}3{sa4rva--bhogINa} úmfn. advantageous to all , to be enjoyed by all iBhat2t2.
 .{sarvabhogya}3{sa4rva--bhogya} úmfn. úid. iS3ak.
 .{sarvabhauma}3{sa4rva--bhauma} úw.r. for {sArvabhø} iKatha1s.
 .{sarvamaGgala}3{sa4rva--maGgala} úmfn. universally auspicious , Paulcar.
 .; ({A}), úf. N. of Durga1 iRa1matUp. iHit.
 .; of Lakshmi iPan5car.
 .; of various wks.
 .; ún. úpl. all that is auspicious iR.
 .; {-mantra-paTala} , N. of ch. of úwk.
 .{sarvamaNDalasAdhanI}3{sa4rva--maNDala-sAdhanI} úf. N. of úwk.
 .{sarvamanorama}3{sa4rva--manorama} úmf({A})n. delighting every one iMBh.
 .{sarvamantrazApavimocana}3{sa4rva--mantra-zApa-vimocana} ún.
 .{sarvamantrotkIlana}3{sa4rva--mantra7tkIlana} ún.
 .{sarvamantrotkIlanaZApavimocanastotra}3{sa4rva--mantra7tkIlana-zApa-vimocana-stotra} ún.
 .{sarvamantropayuktaparibhASA}3{sa4rva--mantra7payuktaparibhASA} úf. N. of wks.
 .{sarvamaya}3{sa4rva--ma4ya} úmf({I})n. all- containing comprehending all iS3Br. iNir. &c.
 .{sarvamalApagata}3{sa4rva--malA7pagata} úm. a úpartic. Sama1dhi iBuddh.
 .{sarvamahat}3{sa4rva--mahat} úmfn. greatest of all ({-tara} , `"
 greater than all the rest ") iMBh. iKatha1s.
 .; completely great iPa1n2. 6-2 , 93.
 .{sarvamahI}3{sa4rva--mahI} úf. the whole earth iW.
 .{sarvamaMsAda}3{sa4rva--maMsA7da} úmfn. eating every kind of flesh iMn. v , 15.
 .{sarvamAgadhaka}3{sa4rva--mAgadhaka} úmfn. consisting entirely of Magadhas iPat.
 .{sarvamAtR}3{sa4rva--mAtR} úf. the mother of all (údu. with {rodasI}) iMBh.
 .{sarvamAtrikApuSpAJjali}3{sa4rva--mAtrikA-puSpA7Jjali} úm. N. of úwk.
 .{sarvamAtRA}3{sa4rva--mAtRA} úf. a kind of metre iRPrat. iNida1nas.
 .{sarvamAnyacampU}3{sa4rva--mAnyacampU} úf. N. of úwk.
 .{sarvamAya}3{sa4rva--mAya} úm. N. of a Ra1kshasa iMcar.
 .{sarvamAramaNDalavidhvaMsanakarI}3{sa4rva--mARA-maNDala-vidhvaMsana-karI} úf. `"
 destroying the whole company of Ma1ras " , N. of a úpartic. ray iLalit.
 .{sarvamAramaNaDalavidhvaMnajJAnamudrA}3{sa4rva--mARA-maNaDala-vidhvaMnajJAna-mudrA}
 úf. a úpartic. position of the fingers iBuddh.
 .{sarvamitra}3{sa4rva--mitra} úm. a friend of every one iMBh.

.; N. of a man iBuddh.
 .{sarvamukha}3{sa4rva--mukha} úmfn. facing in every direction ({-tva} ún.) , Br2a1rUp. iSch.
 .{sarvamUrti}3{sa4rva--mUrti} úmfn. all-formed iVP.
 .{sarvamUrdhanya}3{sa4rva--mUrdhanya} (with S3aktas) N. of an author of mystical prayers iCat.
 .{sarvamUlya}3{sa4rva--mUlya} ún. `"
 general token of value " , a cowry iL.
 .; any small coin iMW.
 .{sarvamUSaka}3{sa4rva--mUSaka} úm. `"
 all-stealing " , time iL.
 .{sarvamRtya}3{sa4rva--mRtya} úm. universal death iPan5car.
 .{sarvamedha}3{sa4rva--medha4} úm. a universal sacrifice (a 10 days " Soma sñsacrifice) iS3Br. iS3rS. &c.
 .; every sacrifice iBhP.
 .; N. of an Upanishad.
 .{sarvamedhya}3{sa4rva--medhya} úmfn. universally or perfectly pure ({-tva} ún. `"
 universal purity ") iYa1jn5. iVarBr2S. &c.
 .{sarvambhari}3{sa4rva--m-bhari} úmfn. allsupporting iChUp. iSch.
 .{sarvayajJa}3{sa4rva--yajJa} úm. every sacrifice (without Soma , úaccord. to iSch.) iBhP.
 .; úpl. all sacñsacrifice iMBh.
 .{sarvayatna}3{sa4rva--yatna} úm. evñevery effort ({ena} úind. `"
 with all one's might " , to the best of one's ability) iMBh. iCa1n2. &c.
 .; {-vat} úmfn. making evñevery possible effñeffect iKa1m.
 .{sarvayantrin}3{sa4rva--yantrin} úmfn. provided with all implements iKa1tyS3r.
 .{sarvayamaka}3{sa4rva--yamaka} ún. congruity in sound of all the 4 Pa1das (úe.g. iBhat2t2. x , 19).
 .{sarvayogin}3{sa4rva--yogin} úm. N. of Siva iMW.
 .{sarvayoni}3{sa4rva--yoni} úf. the source of all ({-tva} ún.) iRagh. iChUp. iSch.
 .{sarvayoSit}3{sa4rva--yoSit} úf. úpl. all women iMI.
 .{sarvarakSaNa}3{sa4rva--rakSaNa} úmfn. preserving from everything iBrahmaP.
 .; {-kavaca} ún. an all-preserving amulet or charm iMW.
 .{sarvarakSita}3{sa4rva--rakSita} úm. N. of a grammarian iCat.
 .{sarvarakSin}3{sa4rva--rakSin} úmfn. all-protecting iMW.
 .; preserving from all (harm) iR.
 .{sarvaratna}3{sa4rva--ratna} úm. `"
 having all gems " , N. of a minister of king Yudhi-sht2hira iRa1jat.
 .; ({A}), úf. N. of a S3ruti iSam2gi1t.
 .; {-maya} úmf({I})n. made up of all (kinds of) jewels iKatha1s.
 .; entirely studded with jñjewels iMBh. iR.
 .; {-samanvita} úmfn. possessed of all jñjewels iMBh.
 .{sarvaratnaka}3{sa4rva--ratnaka} úm. (with Jainas) N. of one of the 9 treasures and of the deity presiding over it iL.

.{sarvarathA}3{sa4rva--rathA4} úind. with the whole line of chariots
 îRV.
 .{sarvarasa}3{sa4rva--rasa} úm. every taste or flavour îBhP.
 .; the saline flñflavour îL.
 .; the resinous exudation of the Vatica Robusta îBhpr. (úw.r. for
 {sarja-rø})
 .; úpl. (or úibc.) all kinds of juices or fluids îVarBr2S. îBhP.
 .; all kinds of palatable food îS3a1rn3gP.
 .; úmf. ({sa4rva-}) containing all juices îS3Br. îChUp. [1187,1]
 .; wise , learned îL.
 .; úm. a sort of musical instrument îL.
 .; a scholar îW.
 .; {øso7ttama} úm. `` best of all flavours "" , the saline flavour îib.
 .{sarvarAj}3{sa4rva--rA4j} úm. a king of all îVS. îMBh.
 .{sarvarAjendra}3{sa4rva--rAje7ndra} úm. `` chief of all kings "" , N.
 of a divine being îCat.
 .; ({A}) , úf. a partic. position of the fingers îKa1ran2d2.
 .{sarvarAjya}3{sa4rva--rAjya} ún. universal sovereignty îMBh.
 .{sarvarAtra}3{sa4rva--rAtra} úm. the whole night
 .; úibc. or ({am}) , úind. all through the night îKa1tyS3r. îS3is3.
 îVa1s.
 .{sarvarAsa}3{sa4rva--rAsa} úm. (cf. {-rasa} above) the resinous
 exudation of the VñVatica RñRobusta îL.
 .; a sort of musical instrument îib.
 .{sarvarutakauzalya}3{sa4rva--ruta-kauzalya} úm. or ún. (?) a úpartic.
 Sama1dhi îBuddh.
 .{sarvarutasamgrahiNilipi}3{sa4rva--ruta-samgrahiNi-lipi} (?) , úf. a
 úpartic. mode of writing îLalit.
 .{sarvarUpa}3{sa4rva--rUpa} ({sa4rva-} or {sarva4-}) , úmf({A})n.
 having or assuming all forms ({-tA} úf.) îPan5car. îJaim. îSch.
 .; having all colours îS3Br. îS3rS.
 .; of all kinds îAitBr. îPa1rGr2. îMun2d2Up.
 .; {-bhAj} úmf. assuming all forms îRagh.
 .; {-sAMdarzana} úm. a úpartic. Sama1tdhi îSaddhP.
 .{sarvarUpin}3{sa4rva--rUpin} úmf. having or assuming all forms îR.
 .{sarvaroga}3{sa4rva--roga} (úibc.) all kinds of diseases îCat.
 .; {-nidAna} ún. {-zAnti} úf. N. of úwks.
 .{sarvarodhavirodhasamprazamana}3{sa4rva--rodha-virodha-samprazamana}
 úm. a úpartic. Sama1sdhi îBuddh.
 .{sarvarohita}3{sa4rva--rohita} ({sarva4-}) , úmf. quite red îS3Br.
 îKa1tyS3r.
 .{sarvartu}3{sa4rva--rtu} ({øva} + {Rtu}) , úm. every season îMW.
 .; `` containing all seasons "" , a year îL.
 .; {-parivarta} úm. `` revolution of all the sñseasons "" , úid. _
 îib.
 .; phala , ún. the fruit of all the sñseasons îMW.

.{sarvartuka}3{sa4rva--rtuka} ({øva} + {Rtø}) , úmf. adapted to every
 season , habitable in every sñseasons , existing in evñevery sñseasons
 îMn. îR. îHariv. &c.
 .; {-vana} ún. N. of a forest îHariv.
 .{sarvalakSaNa}3{sa4rva--lakSaNa} (úibc.) all auspicious marks îR.
 îBhavP.
 .; {-tAparya} ún. {-pustaka} , N. of úwks.
 .; {-lakSita} úm. `` characterized by all marks "" , N. of S3iva îMBh.
 .{sarvalaghu}3{sa4rva--laghu} úmf. entirely consisting of short
 syllables îKed.
 .{sarvalAlasa}3{sa4rva--lAlasa} úm. N. of S3iva îMBh.
 .{sarvaliGga}3{sa4rva--liGga} úmf. having all genders , used as an
 adjective ({-tA} , úf.) îPat.
 .; {-pradAtri} úmf. liberal to adherents of every faith îMBh.
 {-samnyAsa} úm. {-saMnyAsa-nirNaya} úm. {-sAdhanI} , f.
 .; {øgA7dhyAya} úm. N. of úwks.
 .{sarvaliGgin}3{sa4rva--liGgin} úm. `` having all kinds of external
 marks "" , a heretic îL.
 .{sarvaluNTAka}3{sa4rva--luNTAka} úm. `` all-robbing "" , N. of a
 fraudulent official îCampak.
 .{sarvaloka}3{sa4rva--loka4} úm. the whole world îVS. îHariv. îR.
 .; the whole people îVarBr2S.
 .; every one îMBh. îR. &c. úpl. (or úibc.) all beings îVarBr2S.
 .; evñevery one îR. îPan5car. &c.
 .; {-krit} úm. Universe-maker "" , N. of S3iva îMBh.
 .; {-guru} úm. N. of Vishn2u îBhP.
 .; {-dhAtu-vyavalokana} úm. N. of a Sama1dhi îKa1ran2d2.
 .; {-dhatU7padra} . {vo7dvega-pratyuttIrNa} úm. N. of a Buddha îBuddh.
 .; {-pitAmaha} úm. progenitor of all creatures "" , N. of Brahma1 îR.
 .; {-prajApati} úm. `` father of the Universe "" , N. of S3iva îS3ivag.
 .; {-bhayaM-kara} úmf. appalling to the whole world îR.
 .; {-bhayaA7stambhita} . {tva-viddhvaMsana-kara} úm. N. of a Buddha ,
 Buddh
 .; {-bhRt} úmf. supporting the whole wñworld (said of S3iva) îS3ivag.
 .; {-maya} úmf({I})n. containing the whole wñworld îR. îHcat.
 .; {-maHzvara} úm. N. of S3iva îR.
 .; of Kr2ishna îBhag.
 .; {-vid} úmf. acquainted with all wñworld îMBh.
 .; {økA7ntarAtman} úm. the soul of the whole wñworld îMBh.
 .; {øke7za} úm. `` lord of the whole world "" , N. of Kr2ishn2a ,
 Kr2ishn2aj.
 .; {øke7zvara} úm. `` id. , `` id. îib.
 .; N. of Brahma1 îR.
 .{sarvalokin}3{sa4rva--lokin} úmf. containing the whole world
 îRa1matUp.
 .{sarvalocanA}3{sa4rva--locanA} úf. the ichneumon plant îL.

.{sarvaloha}3{sa4rva--loha} úmfn. entirely red îMn. îSch.
.; úm. an iron arrow îL.
.; ún. (úíbc.) all kinds of metal îCat.
.; {-maya} úmf({I})n. entirely of iron îPan5cat.
.{sarvalohita}3{sa4rva--lohita} úmfn. entirely red îR.
.{sarvalauha}3{sa4rva--lauha} úm. `` entirely of iron `` , an iron arrow
îL.
.{sarvavat}3{sa4rva--vat} úmfn. containing all , Ma1uGr2.
.{sarvavani}3{sa4rva--vani} úmfn. all-acquiring or all-possessing îKa1v.
.{sarvavarNa}3{sa4rva--varNa} úmf({A})n. all-coloured îTA1r.
.{sarvavarNikA}3{sa4rva--varNikA} úf. the tree Gmelina Arborea îL.
.{sarvavarNin}3{sa4rva--varNin} úmfn. (prob.) of various kinds îMBh.
.{sarvavartika}3{sa4rva--vartika} úv.l. for {varNikA} îL.
.{sarvavarman}3{sa4rva--varman} úm. N. of a grammarian (cf. {zarva-vø})
îBuddh.
.{sarvavallabha}3{sa4rva--vallabha} úmfn. dear to all îMW.
.; ({A}) , úf. an unchaste woman îL.
.{sarvavAgIzvarezvara}3{sa4rva--vAg-Izware7zvara} úm. N. of Vishn2u
îPan5car.
.{sarvavAGnidhana}3{sa4rva--vAG-nidhana} úm. N. of an Eka7ha
îS3a1n3khS3r.
.{sarvavAGmaya}3{sa4rva--vAG-maya} úmf({I})n. containing all speech ,
entirely consisting of speech îBhP. îCat.
.{sarvavAtasaha}3{sa4rva--vAta-saha} úmfn. able to bear every wind (said
of a ship) îMW.
.{sarvavAdin}3{sa4rva--vAdin} úm. N. of S3iva îMBh.
.; ({ødi}) {-sammata} úmfn. approved by all disputants , universally
admitted îMW.
.{sarvavAram}3{sa4rva--vAram} úind. all at once , simultaneously
îPan5cat.
.{sarvavArSikaparvan}3{sa4rva--vArSika-parvan} ún. úpl. all the
junctures or special periods of a year îBhP.
.{sarvavAsa}3{sa4rva--vAsa} úm. `` all-abiding `` , Siva îMBh.
.{sarvavAsaka}3{sa4rva--vAsaka} úmfn. completely clothed îMBh.
.{sarvavAsin}3{sa4rva--vAsin} úm. = {-vAsa} îMW.
.{sarvavikrayin}3{sa4rva--vikrayin} úmfn. selling all kinds of things
îMn. ii , 118.
.{sarvavikSepatA}3{sa4rva--vikSepatA} úf. a úpartic. method of counting
îBuddh. (cf. {-nikSepA}).
.{sarvavikhyAta}3{sa4rva--vikhyAta} úm. `` celebrated by all `` , N. of
S3iva îMBh.
.{sarvavigraha}3{sa4rva--vigraha} m `` , all-shaped `` , S3iva îib.
.{sarvavijJAna}3{sa4rva--vijJAna} ún. knowledge of everything îSarvad.
.; úmfn. knowing everything ({-tA} úf.) îR. îSch. [1187,2]
.{sarvavijJAnin}3{sa4rva--vijJAnin} úmfn. úid.
.; ({øjJAni}){-tA} úf. omniscience îib. (v. l.) îKa1m.

.{sarvavid}3{sa4rva--vid} úmfn. all-knowing , omniscient îAV. îMun2d2Up.
îMBh. &c.
.; úm. the Supreme Being. îMW.
.; úf. the sacred syllable Om îL.
.; ({-vit}) {-tva} ún. omniscience îCat.
.{sarvavidya}3{sa4rva--vidya} úmfn. possessing all science , omniscient
îS3vetUp.
.; ({A4}) , úf. all science îTBr.
.; every scñscience , úpl. all scñscience îTA1r.
.; {øyA-maya} úmf({I})n. containing all scñscience îCat.
.; {øyA7laMkAra} , {øyA-vinoda} , {øyA-vinoda-bhaTTA7cArya} úm. N. of
authors îib.
.; {øyA-sithA7ntavarNana} ún. N. of úwk.
.{sarvavinAza}3{sa4rva--vinAza} úm. entire destruction îGaut.
.{sarvavinda}3{sa4rva--vinda} úm. a partic. mythical being îib.
.{sarvavibhUti}3{sa4rva--vibhUti} úf. dominion over all îMW.
.{sarvavizrambhin}3{sa4rva--vizrambhin} úmfn. trusting all îCar.
.{sarvavizva}3{sa4rva--vizva} ún. the whole world îPan5car.
.{sarvaviSaya}3{sa4rva--viSaya} úmfn. relating to everything , general
îVa1m.
.{sarvaviSTutiprayoga}3{sa4rva--viSTuti-prayoga} úm.
.{sarvavihArIyayantra}3{sa4rva--vihArIya-yantra} ún. N. of úwks.
.{sarvavIra}3{sa4rva--vIra} ({sa4rva-}.) , úmf({A})n. all-heroic ,
consisting of or relating to or accompanied by or leading all men or
heroes îRV. îAV. îKaus3.
.; possessing numerous male descendants îMW.
.; {-jit} úmfn. conquering all heroes îPan5car.
.; {-bhaTTAraka} úm. N. of an author îCat.
.{sarvavIrya}3{sa4rva--vIrya} ({sa4rva-}.) , úmf({A})n. endowed with
all powers îS3Br.
.{sarvavRddha}3{sa4rva--vRddha} úmf({A})n. recited entirely according
to the quantity of the vowels îSam2hUp.
.{sarvavega}3{sa4rva--vega} úm. N. of a king îVP.
.{sarvavettR}3{sa4rva--vettR} úmfn. allknower , omniscient ({-tva} ún.)
îL.
.{sarvaveda}3{sa4rva--veda} úmfn. having all knowledge îMW.
.; acquainted with all the Vedas îPat. on îPa1n2. 4-2 , 60
.; úm. a Bra1hman who has read the four Vedas îW.
.; {-tri-rAta} úm. a úpartic. Ahi1na îS3a1n3khSr.
.; {-maya} úmf({I})n. containing all the Vedas îBhP.
.; {ødA7tman} úw.r. for {sarva-devA7tman} îRa1matUp.
.; {ødA7rtha} úm. N. of ch. of the îBhP.
.{sarvavedas}3{sa4rva--vedas} ({sa4rva-}.) , úmfn. having complete
property îAV.
.; úm. one who gives away all his propñproperty to the priests after a
sacrifice îL.

.{sarvavedasa}3{sa4rva--vedasa4} úmfn. accompanied by a gift of all one's goods (as a sacrifice
.; also úm. [scil. {kratu}] , a sacrifice of the above kind "")
îMaitrS. îBr. îS3rS.
.; giving all one's property to priests after a sacñsacrifice îMn. xi ,
(úv.l.)
.; ({am}) , úm. all one's propñproperty îTS. îBr. îKait2hUp. îS3rS.
.; {-dakSiNa} úmf({A})n. attended with a gift of all one's
propñproperty as a fee (at a sacrifice) îS3rS. îMn.
.{sarvavedasin}3{sa4rva--vedasin} úmfn. giving away all one's property
îKa1t2h.
.{sarvaveditR}3{sa4rva--veditR} úmfn. = {-vettR} îMBh.
.{sarvavedin}3{sa4rva--vedin} úmfn. omniscient îS3is3.
.; knowing all the Vedas îHariv.
.{sarvaveSin}3{sa4rva--veSin} úm. `` having all dresses "" , an actor
îL. (úw.r. {-vezin}).
.{sarvavaidalyasaMgraha}3{sa4rva--vaidalya-saMgraha} úm. N. of úwk.
.{sarvavainAzika}3{sa4rva--vainAzika} úmfn. believing in complete
annihilation îCol.
.; úm. a Buddhist îib.
.; N. of a class of BuddhñBuddhist who hold the doctrine of total
annihñannihilation îMW.
.{sarvavyApad}3{sa4rva--vyApad} úf. complete failure îAitBr.
.{sarvavyApin}3{sa4rva--vyApin} úmfn. all-pervading îUp. îMBh.
.; embracing all particulars îMW.
.; úm. N. of Rudra îib.
.; ({øpi}) {-tva} úm. universality îib.
.{sarvavyUharatisvabhAvanayasaMdarzana}3{sa4rva--vyUha-rati-svabhAva-naya-
saMdarzana}
úm. N. of a king of the Gandharvas îBuddh.
.{sarvavrata}3{sa4rva--vrata} úm. a universal vow , A1tvGr2. îBhP.
.; úmfn. all-vowing îA1s3vGr2. îKaus3.
.; {øto7dyApana} úm. {øto7dyApana-priyoga} úm. N. of úwks.
.{sarvazak}3{sa4rva--zak} úmfn. all-powerful , ominpotent îMW.
.{sarvazakti}3{sa4rva--zakti} úf. entire strength ({øtyA} úind. , ``
with all one's might "") îMBh.
.; power of accomplishing all , îJam.
.{sarvazaktivat}3{sa4rva--zakti-vat} úmfn. almighty îMW.
.{sarvazankA}3{sa4rva--zankA} úf. suspicion of everybody îL.
.{sarvazabdaga}3{sa4rva--zabdaga} úmfn. uttering various sounds îMBh.
.{sarvazarIra}3{sa4rva--zarIra} úm. the body of all things ({-tA} úf.)
îSarvad.
.{sarvazarIryAtman}3{sa4rva--zarIryAtman} úm. the soul of all that has a
body îBhP.
.{sarvazas}3{sa4rva--za4s} ^ ús.v. , úP. 1189 , col. 2.
.{sarvazastrin}3{sa4rva--zastrin} úmfn. provided with all kinds of

weapons îMBh.
.{sarvazAkuna}3{sa4rva--zAkuna} úm. the complete science of augury
îVarBr2S.
.{sarvazAnti}3{sa4rva--zAnti4} úf. universal tranquillity or calm îAV.
.; N. of úwk.
.; {-kRt} úm. `` causing univñuniversal trñtranquillity or calm "" , N.
of Bharata (sovereign of all India and son of S3akuntala1) îL. (cf.
{-damana})
.; {-prayoga} úm. N. of úwk.
.{sarvazAsa}3{sa4rva--zAsa4} úmfn. all-ruling îRV.
.{sarvazAstra}3{sa4rva--zAstra} úmfn. knowing every science îMW.
.; {-pravetR} úm. charioteer of all science "" , one well acquainted
with all scñscience îib.
.; {-maya} úmf({I})n. containing all treatises îPan5car.
.; {-vid} or {-vizArada} úmfn. skilled in all scñscience îMW.
.; {øtrA7rtha-nirNaya} úm. N. of úwk.
.{sarvaziSya}3{sa4rva--ziSya} úmfn. to be taught by every one ({-tA}
úf.) îKshem.
.{sarvazIghra}3{sa4rva--zIghra} úmfn. swiftest of all , IndSt.
.{sarvazukla}3{sa4rva--zukla} úmf({A})n. entirely light or white
îS3a1rn3gP.
.{sarvazuddhavAla}3{sa4rva--zuddha-vAla} ({sarva4-}) , úmfn. entirely
white-tailed îVS. îMaitrS.
.{sarvazubhaMkara}3{sa4rva--zubhaMkara} úmfn. auspicious to all îMBh.
.; úm. N. of S3iva îMW.
.{sarvazUnya}3{sa4rva--zUnya} úmf({A})n. completely empty îCa1n2. îHit.
îVet. &c.
.; thinking everything non-existent îPan5car.
.; {-tA} úf. complete void îKapS. îSch.
.; the theory that everything is non-exñexistent , nihilism îSarvad.
.; {-tva} úm. úid. ({-vAdin} úm. `` an adherent of that theory "" ,
nihilist "" îBa1dar. îSch.) îib.
.{sarvazUra}3{sa4rva--zUra} úm. N. of a Bodhisattva îKa1ran2d2.
.{sarvazeSa}3{sa4rva--zeSa} úmfn. remaining out of a whole îW. [1187,3]
.{sarvazaikyAyasa}3{sa4rva--zaikyA7yasa} úmf({I})n. (prob.) entirely
damaskeened îMBh.
.{sarvazokavinAzin}3{sa4rva--zoka-vinAzin} úmfn. removing all sorrow or
griefs îMW.
.{sarvazrAvya}3{sa4rva--zrAvya} úmfn. audible to all îib.
.{sarvazrutipurANasArasaMgraha}3{sa4rva--zruti-purANa-sAra-saMgraha} úm.
N. of úwk.
.{sarvazreSTha}3{sa4rva--zreSTha} úmfn. the best of all ({-tama} úid.
îMBh.) îR. îMa1rkP.
.{sarvazveta}3{sa4rva--zveta} ({sa4rva-}) , úmfn. entirely white
îSuparn2.
.; whitest of all îPa1n2. 6-2 , 93 , and h.

.; ({A}), úf. a kind of venomous insect îSus3r.
.; a úpartic. mythical herb îKa1ran2d2.
. {sarvasaMzliSTa}3{sa4rva--saMzliSTa} úmfn. contained in everything îMBh. îPan5car.
. {sarvasaMsargalavaNa}3{sa4rva--saMsarga-lavaNa} ún. salt soil îL.
.; a úpartic. kind of salt or salt soil (mixing with everything) îMW.
(úv.l. {sArvasamø}).
. {sarvasaMstha}3{sa4rva--saMstha} úmfn. omnipresent îHariv.
.; all-destroying îS3vetUp.
.; ({A}), úf. úpl. all the Soma-saipstha1s îA1pS3r.
. {sarvasaMsthAna}3{sa4rva--saMsthAna} úmfn. having all shapes îVarBr2S.
. {sarvasaMhAra}3{sa4rva--saMhAra} úmfn. all-destroying
.; úm. time îR.
.; universal destruction îNr2isUp. îHariv.
. {sarvasaMhArin}3{sa4rva--saMhArin} úmfn. all-destroying îKatha1s.
. {sarvasaguNa}3{sa4rva--saguNa} úmfn. possessing excellencies in everything îib.
. {sarvasaMgata}3{sa4rva--saMgata} úmfn. united with all, met with universally îW.
.; úm. a sort of rice ripening in 60 days. îL.
. {sarvasaGgaparityAga}3{sa4rva--saGga-parityAga} úm. abandonment of all worldly affections or connections îMW.
. {sarvasaGgA}3{sa4rva--saGgA} úf. N. of a river îMBh.
. {sarvasaMgraha}3{sa4rva--saMgraha} úm. a general or universal collection îW.
.; N. of various wks.
.; úmfn. possessed of everything îR.
. {sarvasaMjJA}3{sa4rva--saMjJA} úf. (with Buddbists) a úpartic. high number îLalit.
. {sarvasattvatrAtR}3{sa4rva--sattva-trAtR} úm. N. of a mythical being îSaddhP.
. {sarvasattvapApajahana}3{sa4rva--sattva-pApa-jahana} úm. N. of a Sama1dhi îBuddh.
. {sarvasattvapriyadarzana}3{sa4rva--sattva-priya-darzana} úm. N. of a Buddha îib.
.; of a Bodhi-sattva îib.
.; of another person îib.
. {sarvasattvaujohArI}3{sa4rva--sattva9ujo-hArI} úf. N. of a Ra1kshasi îib. (úv.l. {sattvo7jø}).
. {sarvasatya}3{sa4rva--satya} úmfn. truest of all îPan5car.
. {sarvasaMnahana}3{sa4rva--saMnahana} ún. (îL.) orð (îMW.) a complete armament or armour.
. {sarvasaMnahanArthaka}3{sa4rva--saMnaóhanA7rthaka} úm. (îMW.) a complete armament or armour.
. {sarvasaMnAha}3{sa4rva--saMnAha} úm. úid. îW.
.; being completely armed or prepared for anything, going about

anything zealously îL. the universally-pervading spirit îW.
. {sarvasamatA}3{sa4rva--samatA} úf. sameness or identity with all things îib.
.; equality or impartiality towards everything îMn. xii, 125.
. {sarvasamarpaNastotra}3{sa4rva--samarpaNa-stotra} ún. N. of úwk.
. {sarvasamAsa}3{sa4rva--samAsa} úm. complete union, all together îKa1tyS3r.
. {sarvasamAhara}3{sa4rva--samAhara} úmfn. all-destroying îR.
. {sarvasamRddha}3{sa4rva--samRddha} ({sarva4-}), úmfn. entirely well arranged îS3Br. îA1s3vGr2.
. {sarvasampatti}3{sa4rva--sampatti} úf. success in everything îR. îHcat.
.; abundance of evñevery îKatha1s.
. {sarvasampad}3{sa4rva--sampa4d} úf. complete agreement îS3Br.
. {sarvasampanna}3{sa4rva--sampanna} úmfn. provided with everything, A1SvGr2.
.; {-sasya} úmf({A})n. having grain or corn provided everywhere îMr2icch.
. {sarvasampAta}3{sa4rva--sampAta} úm. every residue, all that remains îHariv.
. {sarvasampradAyAbhedasiddhAnta}3{sa4rva--sampradAyA7bheda-siddhA7nta} úm. N. of úwk.
. {sarvasambhava}3{sa4rva--sambhava} úm. the source of everything, Ma1ekP.
. {sarvasammatazikSA}3{sa4rva--sammata-zikSA} úf. N. of úwk.
. {sarvasara}3{sa4rva--sara} úm. a kind of ulcer in the mouth îSus3r. îBhpr.
. {sarvasasya}3{sa4rva--sasya} (ibc.) all kinds of grain
.; úmf({A})n. yielding all kinds of grain îL.
.; {-bhU} úf. a field yñyielding all kñkinds of grñgrain îL.
.; {-vat} úmfn. (= {-sasya} úmfn.) îHcat.
. {sarvasaha}3{sa4rva--saha} úmf({A})n. all enduring, very patient îMBh. îBhP. îS3ivag.
.; úm. bdellium îL.
.; ({A}), úf. the earth îMW.
.; N. of a mythical cow îMBh.
. {sarvasAkSin}3{sa4rva--sA7kSin} úm. the witness of everything îNr2isUp. îPan5car.
.; N. of the Supreme Being îMW.
.; of the Wind. îib.
.; of Fire îib.
. {sarvasAda}3{sa4rva--sAda} úmfn. that wherein everything is absorbed îHariv. (îNi1lak.)
. {sarvasAdhana}3{sa4rva--sAdhana} úmfn. accomplishing everythñeverything îPan5cat.
.; úm. S3iva îMBh.
. {sarvasAdhAraNa}3{sa4rva--sAdhAraNa} úmf({A} or {I})n. common to all

îNr2isUp. îR. &c.
.; {-prayoga} úm. N. of úwk.
.{sarvasAdhu}3{sa4rva--sAdhu} úind. very good , very well (used as an exclamation) îHit.
.; {-niSevita} úm. `'' honoured by all good people ''', S3iva îMBh.
.{sarvasAmAnya}3{sa4rva--sAmAnya} úmf({A})n. common to all îRa1jat.
.{sarvasAmprata}3{sa4rva--sAmprata} ún. omnipresence îS3atr.
.{sarvasAmya}3{sa4rva--sAmya} ún. equality in all respects îA1s3vS3r.
.{sarvasAmrAjyamedhasahasranAman}3{sa4rva--sAmrAjya-medha-sahasra-nAman} ún. N. of úwk.
.{sarvasAra}3{sa4rva--sAra} ún. the essence or cream of the whole (also {-tama}) îCat.
.; N. of various wks.
.; {-nirNaya} úm. {-saMgraha} úm. N. of úwks.
.; {-saMgrahaNI} úf. a úpartic. mode of writing îLalit.
.; {øArA7panithad} úf. N. of an Upanishad.
.{sarvasAraGga}3{sa4rva--sAraGga} úm. N. of a serpent-demon îMBh.
.{sarvasAha}3{sa4rva--sAha} úmf. all-enduring îib.
.{sarvasiddhA}3{sa4rva--siddhA} úf. N. of the 4th and 9th and 14th lunar nights , IndSt.
.{sarvasiddhAnta}3{sa4rva--siddhA7nta} úm.
.{sarvasiddhAntasaMgraha}3{sa4rva--siddhA7nta-saMgraha} úm. N. of úwks.
.{sarvasiddhArtha}3{sa4rva--siddhA7rtha} úmf. having every object accomplished , having evñevery wish gratified îMn. îR. îPan5car.
.{sarvasiddhi}3{sa4rva--siddhi} úf. accomplishment of evñevery object , universal success îW.
.; entire proof , complete result îKapS.
.; úm. AEgle Marmelos îL.
.{sarvasukkakRt}3{sa4rva--sukka-kRt} úmf. causing universal happiness îMBh.
.{sarvasukhaduHkhanirabhinandin}3{sa4rva--sukha-duHkha-nirabhinandin} úm. a úpartic. Sama1dhi îBuddh.
.{sarvasukhAya}3{sa4rva--sukhAya} úNom. úA1. {øyate} , to feel every pleasure or delight îHcat.
.{sarvasurabhi}3{sa4rva--surabhi4} ún. everything fragrant , all perfumes îS3Br. [1188,1]
.{sarvasulabha}3{sa4rva--sulabha} úmf. easy to be obtained by every one îSarvad.
.{sarvasUkta}3{sa4rva--sU7kta} ún. N. of úwk.
.{sarvasUkSma}3{sa4rva--sUkSma} úmf. finest or most subtle of all îMBh.
.{sarvasUtra}3{sa4rva--sUtra} ({sa4rva-}) , úmf. made of all-coloured threads îMaitrS. (cf. {sArvasø}).
.{sarvasena}3{sa4rva--sena} ({sa4rva-}) , úmf. leading all the host îRV.
.; úm. the lord of the whole host îMW.
.; N. of a son of Brahma-ditta îHariv.

.; of an author îCat.
.; of a place , úg. {zaNDiko7di}
.; {ønaA7dhinAtha} (îViddh.) or {øna-pati} (îMBh.) , úm. a commander in chief.
.{sarvasaivarNa}3{sa4rva--saivarNa} úmf. entirely of gold îPa1n2. 6-2 , 93 îSch.
.{sarvastyakRt}3{sa4rva--stya-kRt} úmf. one who steals everything îMn. iv , 256.
.{sarvastoma}3{sa4rva--stoma} ({sa4rva-}) , úmf({A})n. provided with all the (6) Stomas îTS. îBr. îS3rS.
.; úm. N. of an Eka7ha îKa1tyS3r. îLa1t2y. îVait.
.{sarvasthAnagavATa}3{sa4rva--sthAna-gavATa} úm. N. of a Yaksha îKatha1s.
.{sarvasmRt}3{sa4rva--smRt} úmf. (prob.) úw.r. for {-spRt} , all-obtaining or -procuring îMaitrUp.
.{sarvasmRti}3{sa4rva--smRti} úf.
.{sarvasmRtisaMgraha}3{sa4rva--smRti-saMgraha} úm. N. of úwks.
.{sarvasva}3{sa4rva--sva} ún. (úifc. úf. {A}) the whole of a person's property or possessions îGr2S3rS. îMn. îMBh. &c.
.; (úifc.) entirety , the whole , whole sum of. îMBh. îHariv. îKa1v. &c.
.; ({A}) , úf. entire property îKaus3.
.; {-dakSiNa} úmf. (a sacrifice) at which the whole propñproperty is given away îRagh.
.; {-daNDa} úmf. fined or mulcted of all possessions îW.
.; ún. confiscation of entire propñproperty îib.
.; {-phalin} úmf. with all one's possessions and fruits îMr2icch.
.; {-rahasya} ún. N. of úwk.
.; {-haraNa} ún. or {-hAra} úm. the seizure or confiscation of all one's property îW.
.{sarvasvaralakSaNa}3{sa4rva--svara-lakSaNa} ún. N. of úwk.
.{sarvasvarita}3{sa4rva--svarita} úmf. having only the Svarita (¸q.v.) îVpra1t. îSch.
.{sarvasvarNamaya}3{sa4rva--svarNa-maya} úmf({I})n. entirely golden îKa1v.
.{sarvasvAmin}3{sa4rva--svAmin} úm. the owner or master of all îW.
.; a universal monarch îib.
.; ({ømi}). {guNo7pe7ta} úmf. endowed with all the qualities of a master îib.
.{sarvasvAya}3{sa4rva--svAya} úNom. úA1. {øyate} , (úifc.) to regard as one's whole property îKpr. îSch.
.{sarvasvAra}3{sa4rva--svAra} úm. N. of an Eka7ha îLa1t2y. îMas3. îNya1yam.
.{sarvasvin}3{sa4rva--svin} úm. a kind of mixed caste (the offspring of a Gopa or cowherd female and a Na1pita `` or barber) , BrahniavP.
.{sarvahatyA}3{sa4rva--hatyA} úf. every kind of murder îNr2isUp.
.{sarvahara}3{sa4rva--hara} úmf. appropriating everything îMBh.

.; inheriting a person's whole property îVishn2.
.; all-destroying (as death) îBhag. îR. îVarBr2S. îPan5car.
.; úm. N. of Yama îHariv.
.{sarvaharaNa}3{sa4rva--haraNa} ún. confiscation of one's entire property îMn. îSch.
.{sarvahari}3{sa4rva--hari} úm. N. of the hymn îRV. x , 96 îS3a1n3khBr. îS3a1n3khS3r.
.; of the author of the same hymn (having the úpatr. {aindra}) îAnukr.
.{sarvahasakara}3{sa4rva--harSa-kara} úmfn. causing universal joy îPan5car.
.{sarvahAyas}3{sa4rva--hAyas} ({sa4rva-}), úmfn. having all strength or vigour îAV.
.{sarvahAra}3{sa4rva--hAra} m.= {-haraNa} îMn. viii , 399
.; ({am}), úind. confiscating a person's whole property îKatha1s.
.{sarvahArin}3{sa4rva--hArin} úm. ``" all-seizing "" , N. of an evil spirit îMa1rkP.
.{sarvahAsya}3{sa4rva--hAsya} úmfn. derided by all îRa1jat.
.{sarvahita}3{sa4rva--hita} úmfn. useful or beneficial to all
.; úm. N. of S3a1kya-muni îVarBr2S.
.; ún. pepper îL.
.{sarvahut}3{sa4rva--hu4t} úmfn. offered completely (as a sacrifice) îRV. îTS. îBr. îLa1t2y.
.; (prob.) all-sacrificing or sacrificing all at once îMW.
.{sarvahuta}3{sa4rva--huta} ({sa4rva-}), úmfn. offered entirely ({-tva} ún.) îAV. îTS. îGr2S3rS.
.{sarvahuti}3{sa4rva--huti} úf. a complete sacrifice îAitBr.
.{sarvahRd}3{sa4rva--hRd} ún. the whole heart or soul
.; ({ødA4}), úind. with all one's heart îRV.
.{sarvahemamaya}3{sa4rva--hema-maya} úmf({I})n. entirely golden îHcat.
.{sarvahoma}3{sa4rva--homa} úm. a complete oblation îib.
.; ({asarva-hø} , ``" not a complete oblñoblation "" îKa1tyS3r.)
.; {-paddhati} úf. N. of úwk.
.{sarvAkaraprabhAkara}3{sarvA7kara-prabhA-kara} úm.
.{sarvAkaraprabhAkaravaropeta}3{sarvA7kara-prabhA-økara-varo7pe7ta} úm. N. of úpartic. Sama1dhis îBuddh.
.{sarvAkAra}3{sarvA7kAra} (úibc.) orð úind. in all forms , in every way îRatna7v. îMcar.
.{sarvAkAram}3{sarvA7ókAram} úind. in all forms , in every way , îRatna7v. îMcar.
.{sarvAkSa}3{sarvA7kSa} úmfn. (prob.) casting one's eyes everywhere îPan5car.
.{sarvAgamopaniSad}3{sarvA7gamo7paniSad} úf. N. of an Upainshad
.{sarvAgneya}3{sarvA7gneya} úmfn. sacred only to Agni îS3a1n3khS3r.
.{sarvAgrayaNakAlanirNaya}3{sarvA7grayaNa-kAla-nirNaya} úm. N. of úwk.
.{sarvAGka}3{sarvA7Gka} úm. N. of an author (or of úwk.) îCat.
.{sarvAGga}3{sarvA7Gga} ún. (úifc. úf. {I}) the whole body , V1a1.

îKatha1s. &c.
.; úpl. all the limbs îR. îKatha1s. îMaitr. îUp. îSch.
.; all the Veda7n3gas îKenUp.
.; ({sa4rvø}), úmf({i})n. entire or perfect in limb îRV. îAV.
.; complete , ({-bhaGga} úm. ``" entire collapse "") îKa1m. îRa1jat.
.; úm. N. of S3iva îMBh.
.; ({am}), úind. in all respects exactly îKatha1s.
.; {-nyAsa} úm. {-yoga-dIpikA} úf. N. of úwks. {rUpa} úm. N. of S3iva îMBh.
.; {-vedanA-sAmanyakarma-prakAza} úm. N. of ch. of úwk.
.; {-sundara} úmfn. beautiful in every member , completely beautiful îMW.
.; úm. (also {-rasa} úm. ``" whose essence is good for all the limbs "") a úpartic. drug or medicament îL.
.; ({I}), úf. N. of various Comms.
.{sarvAGgika}3{sarvA7Ggika} úmfn. (an ornament) destined for the wholebody , Malati1m.
.{sarvAGgINa}3{sarvA7GgINa} úmf({A}) ún. (úw.r. {øgIna}) covering or pervading or thrilling the whole body îKa1v. îKa1vya7d. &c.
.; relating or belonging to the An3gas or Veda7n3gas collectively îW.
.{sarvAcAra}3{sarvA7cAra} úm. N. of úwk.
.{sarvAcArya}3{sarvA7cArya} úm. the teacher of all îVen2is. [1188,2]
.{sarvAjIva}3{sarvA7jIva} úmfn. bestowing a livelihood on all îS3vetUp.
.{sarvAJc}3{sarvA7Jc} - p. 1189 , col. 2.
.{sarvAtithi}3{sarvA7tithi} úmfn. receiving every one as guest îGaut. îMBh.
.; {-vrata} úmfn. devoted to all guests îW.
.{sarvAtithya}3{sarvA7tithya} ún. N. of a lake îS3ukas.
.{sarvAtizAyin}3{sarvA7tizAyin} úmfn. surpassing everything îMcar.
.{sarvAtisArin}3{sarvA7tisArin} úmfn. suffering from diarrhoea caused by all the humours îSus3r.
.{sarvAtodyapari-graha}3{sarvA7todya-pari-graha} úm. ``" comprehending every musical instrument "" , N. of Siva îMBh.
.{sarvAtmaka}3{sarvA7tmaka} the whole soul ({ena} úind. ``" with all one's sñsoul "") îBhP.
.; úmfn. all. containing ({-tva} ún.) îib. îSam2k.
.; contained in everything îNr2isUp. îR.
.; proceeding from all the Doshas (= {sarva-doSA7tmø}) îBhpr.
.; úm. a úpartic. form of the Aptor-ya1ma îA1pS3r. îSch.
.{sarvAtman}3{sarvA7tma4n} úm. the whole person ({øna} úind. , with all one's soul "") îS3Br. îMn. îMBh. &c.
.; the universal Soul îUp. îMBh. îR. &c.
.; the whñwhole being or nature ({øna} úind. ``" entirely , completely "") îKa1d. îNyA1yam. îSch.
.; a Jina îHYog.
.; N. of S3iva îMBh.

.; ({sa4rvø} or {øvA7tø}) , úmfñ. entire in person or nature îAV. îBr.
 îA1s3vS3r.
 .; {øma-tva} ún. the state or condition of the univñuniversal Soul
 îLin3gaP. ({-darzana} ún. `` the doctrine of the oneness of everything
 with Spirit "" îMW.)
 .; {ømadRz} úmfñ. seeing one's self everywhere îCat.
 .; {ømabhUti} úf. walfare of the whole self îMn. iii , 91
 .; all beings collectively îW.
 .{sarvAdi}3{sarvA7di} úm. the beginning or first of all things îPan5car.
 .; úmfñ. having any kind of commencement whatever îRPra1t.
 .{sarvAdRza}3{sarvA-dRza} úmfñ. like to all îMW.
 .{sarvAdbhutazAnti}3{sarvA7dbhuta-zAnti} úf. N. of úwk.
 .{sarvAdya}3{sarvA7dya} úmf({A})n. the first of all , having existed
 the first îPan5car.
 .{sarvAdhAra}3{sarvA7dhAra} úm. a receptacle of everything îib.
 .{sarvAdhika}3{sarvA7dhika-} úmfñ. superior to everything îBha1m.
 .{sarvAdhikaraNa}3{sarvA7dhikaraNa} ún. úpl. all occasions ({eSu} úind.
 `` on all ocñoccasions "") îMatsyaP.
 .{sarvAdhikAra}3{sarvA7dhikAra} úm. general superintendence îW.
 .; a chapter on various objects îCat.
 .; a chñchapter on objects concerning all îA1pS3r. îSch.
 .{sarvAdhikArin}3{sarvA7dhikArin} úmfñ. superintending
 everythñeverything îRa1jat.
 .; úm. a general superintendent îW.
 .{sarvAdhikya}3{sarvA7dhikya} ún. superiority to all îib.
 .{sarvAdhipatya}3{sarvA7dhipatya} ún. universal sovereignty îS3vetUp.
 .{sarvAdhyakSa}3{sarvA7dhyakSa} úm. a general superintendent , Pan5cir.
 .{sarvAnanda}3{sarvA7nanda} úm. N. of various authors and other persons
 (also { -kavi} , { -nAtha} , { -mizra} , { -vandya-ghaTIya}) îCat.
 .; of úwk.
 .{sarvAnavadyakAriNI}3{sarvA7navadya-kAriNI} úf. N. of úwk.
 .{sarvAnavadyAGga}3{sarvA7navadyA7Gga} úmf({I})n. having an entirely
 faultless body îMBh.
 .{sarAnukArin}3{sarA7nukArin} úmfñ. all-imitating îMW.
 .; ({iNI}) , úf. Desmodium Gangeticum îL.
 .{sarvAnukrama}3{sarvA7nukrama} úm. (îCaran2.) ,
 .{sarvAnukramaNikA}3{sarvA7nukraómaNikA} úf. (îCat.) orð (îib.) a
 complete index (esp. to the Veda)
 .{sarvAnukramaNI}3{sarvA7nukraómaNI} úf. (îib.) a complete index (esp.
 to the Veda)
 .; N. of úwks.
 .; {NI-vRtti} úf. N. of îComm.
 .{sarvAnudAtta}3{sarvA7nudAtta} úmfñ. entirely accentless ({-tva} ún.)
 îRPra1t. îSa1y.
 .{sarvAnunAsika}3{sarvA7nunAsika} úmfñ. speaking through the nose ,
 Siksh.

.{sarvAnubhU}3{sa4rvA7nubhU} úmfñ. all-perceiving îS3Br.
 .{sarvAnubhUti}3{sarvA7nubhUti} úf. universal experience îMW.
 .; a white variety of the Tri-vr2it plant îib.
 .; Convolvulus Turpethum îCar.
 .; úm. `` all-perceiving , (with Jainas) N. of two Arhats îL.
 .{sarvAnumati}3{sarvA7numati} úf. the consent of all îMW.
 .{sarvAnuSTubha}3{sarvA7nuSTubha} úmfñ. entirely consisting of
 Anusht2ubh îS3Br.
 .{sarvAnusyUta}3{sarvA7nusyUta} úmfñ. strung together with everything
 ({-tva} ún.) îBhP.
 .{sarvAnta}3{sarvA7nta} úm. the end of everything ({e} úind. `` at the
 very end of [gen.] "") îDivya1v.
 .; { -kRt } úmfñ. making an end of everything , Pan5cir.
 .{sarvAntaka}3{sarvA7ntaka} úmfñ. = prec. îib.
 .{sarvAntara}3{sarvA7ntara4} (îS3Br. îNr2isUp.) orð (îCat.) , úmfñ.
 being in everything.
 .{sarvAntarastha}3{sarvA7nótarastha} (îCat.) , úmfñ. being in
 everything.
 .{sarvAntarAtman}3{sarvA7ntar-Atman} (îPan5car.) orð (îBhP. îSch.) , úm.
 the universal Soul.
 .{sarvAntarAtaryAmin}3{sarvA7ntar-Aótar-yAmin} (îBhP. îSch.) , úm. the
 universal Soul.
 .{sarvAnnabhakSaka}3{sarvA7nna-bhakSaka} úmfñ. eating all sorts of food
 (whether pure or not) îL.
 .{sarvAnnabhUti}3{sarvA7nna-bhUti} úm. a kind of divine being
 îS3a1n3khGr2. (doubtful reading).
 .{sarvAnnabhojin}3{sarvA7nna-bhojin} (îL.) orð (Apast.) þorð (Apast.)
 þorð îPa1n2. îL.) , úmfñ. = { øvA7nna-bhakSaka } .
 .{sarvAnnin}3{saróvA7nnin} (Apast.) orð îPa1n2. îL.) , úmfñ. =
 { øvA7nna-bhakSaka } .
 .{sarvAnnIna}3{saróvA7nnIna} îPa1n2. îL.) , úmfñ. = { øvA7nna-bhakSaka } .
 .{sarvAnya}3{sarvA7nya} úmfñ. entirely different îPa1n2. 8-1 , 51.
 .{sarvAparatva}3{sarvA7para-tva} ún. `` being beyond all things "" ,
 final emancipation îMaitrUp.
 .{sarvApuSTiprayoga}3{sarvA-puSTi-prayoga} úm. N. of úwk.
 .{sarvApekSa}3{sarvA7pe7kSa} úmfñ. relating to every particular îA1pS3r.
 îSch.
 .{sarvApti}3{sarvA7pti} úf. attainment of all îAitBr. îKaushUp.
 .{sarvAbhayaMkara}3{sarvA7bhayaM-kara} úmfñ. causing universal safety
 îR.
 .{sarvAbhayaprada}3{sarvA7bhaya-prada} úmfñ. giving safety to all (and
 of Vishn2u) îVishn2.
 .{sarvAbharaNabhUSita}3{sarvA7bharaNa-bhUSita} úmfñ. adorned with all
 ornaments îNal.
 .{sarvAbharaNavat}3{sarvA7bharaNa-vat} úmfñ. having all ornaments îHcat.
 .{sarvAbhAva}3{sarvA7bhAva} úm. non-existence or failure of all

.{A1past. iMn. ix , 189
 .; absolute non-existence iSa1m2khyak.
 .{sarvabhībhU}3{sarva4bhībhU} úm. N. of a Buddha iBuddh.
 .{sarvAbhizaGkin}3{sarvA7bhizaGkin} úmfn. mistrusting all ({øki-tva} ún.) iMBh. iCar.
 .{sarvAbhisaMdhaka}3{sarvA7bhisaMdhaka} úmfn. deceiving every one iMn. iv , 195.
 .{sarvAbhisaMdhin}3{sarvA7bhisaMdhin} úmfn. úid. iL.
 .; úm. a cynic , caluminator iW. [1188,3]
 .{sarvAbhisAra}3{sarvA7bhisAra} úm. an attack with a complete army iPa1rs3van.
 .{sarvAbhyantara}3{sarvA7bhyantara} úmfn. the innermost of all , IndSt.
 .{sarvAmaratva}3{sarvA7mara-tva} ún. absolute immortality iR.
 .{sarvAmAtya}3{sarvA7mAtya} úm. úpl. all who belong to a household or family , servants &c. , Ma1nG2r.
 .{sarvambhonidhi}3{sarva4mbhonidhi} úm. the sea , ocean iMBh.
 .{sarvAyasa}3{sarvA7yasa} úmf({I})n. entirely made of iron iib.
 .{sarvAyu}3{sarvA7yu} úmfn. having or bestowing &c. all life ({-tva} ún.) iVS. iBr. iS3a1n3khS3r.
 .{zarvAyudha}3{zarvA7yudha} úm. armed with evñevery weapon "" , N. of S3iva iMBh.
 .; {ødho7po7ta} úmfn. possessing all weapñweapon iib.
 .{sarvayuSa}3{sarva4yuSa} (iTuP.) orð (iT.S.) , ún. whole life.
 .{sarvAyus}3{saróvA74yus} (iT.S.) , ún. whole life.
 .{sarvAraNyaka}3{sarvA7raNyaka} úmfn. living on whatever a forest affords iBaudh.
 .{sarvArambha}3{sarvA7rambha} úm. entire energy in the beginning of a work ({eNa} , úind. `` with all one's might ") iCa1n2.
 .{sarvAriSTazAnti}3{sarvA7riSTa-zAnti} úf. N. of úwk.
 .{sarvArtha}3{sarvA7rtha} úm. úpl. (or úibc.) all things or objects , all manner of things iMairUp. iMadhus.
 .; all matters ({eSu} úind. `` in all mñmatters , in all the subjects contained in any particular work ") iMW.
 .; ({am}) , úind. for the sake of the whole iJaim.
 .; úmfn. suitable for evñevery purpose ({-tva} ún.) iKa1tyS3r. iib. iSch.
 .; regarding or minding everything iPan5car.
 .; úm. N. of the 29th Muhu1rta (in astron.)
 .; {-kartri} úm. the creator of all things iPan5car.
 .; {-kuzala} úmfn. skilful in all matters iNal.
 .; {-cintaka} úmfn. thinking about everything
 .; úm. a general overseer , chief officer iMn. iMBh.
 .; {-cintAmani} úm. N. of various wks.
 .; {-tA} úf. the possessing of all objñobjects iMW.
 .; `` attending to everything "" , distraction (opp. to {ekA7gra-tva}) , Cit.

.; {-nAman} úm. N. of a Bodhi-sattva iBuddh.
 .; {-sAdhaka} úmf({ikA})n. effecting everything , fit for everything ({-stotra} ún. N. of úwk.) iMBh. iKatha1s. &c.
 .; ({ikA}) , úf. N. of Durga1 iDevi1m.
 .; {-sAdhana} úmfn. = {-sAdhaka}
 .; (or) ún. a means of accomplishing everything , Pallcat. iKa1v.
 .; {-sAra-saMgraha} úm. N. of úwk.
 .; {-siddha} úmfn. one who has accomplished all aims iR.
 .; úm. N. of Gautama Buddha (so called , according to some , because his parents "" wishes were all fulfilled by his birth) iLalit.
 .; of a king iW.
 .; {-siddhi} úf. accomplishment of all aims iKatha1s.
 .; N. of various wks.
 .; úm. úpl. (with Jainas) a class of deities iL.
 .; {øthA7nusAdhin} , effecting all things
 .; ({inI}) , úf. N. of Durga1 iL.
 .{sarvArhaNa}3{sarvA7rhaNa} úmfn. deserving everything , having a claim to everything iPan5car.
 .{sarvAlokakara}3{sarvA7loka-kara} úm. N. of a Sama1dhi iKa1ran2d2.
 .{sarvAvat}3{sarvA4-vat} úmfn. containing everything iS3Br.
 .; entire , complete iDivyA7v.
 .{sarvAvasara}3{sarvA7vasara} úm. `` universal leisure "" , midnight iL.
 .; ({am}) , úind. on evñevery occasion iVet.
 .{sarvAvasu}3{sarvA-vasu} úm. a úpartic. sun-beam iVP.
 .{sarvAvatham}3{sarvA7vatham} úind. `` in all positions "" , from all sides iMBh.
 .{sarvAvastha}3{sarvA7vastha} úf. every condition ({Asu} , at all periods ") iMW.
 .{sarvAvAsa}3{sarvA7vAsa} (iMBh. iS3ivag.) orð (iS3ivag.) , úmfn. having one's abode everywhere.
 .{sarvAvAsin}3{sarvA7vAósin} (iS3ivag.) , úmfn. having one's abode everywhere.
 .{sarvAvRddha}3{sarvA7vRddha} úmf({A})n. entirely recited without giving the quantity of the vowels , SaiphUp.
 .{sarvAzaya}3{sarvA7zaya} úm. `` refuge of all "" , N. of S3iva iMBh.
 .{sarvAzin}3{sarvA7zin} úmfn. eating all sorts of food iMn. ii , 118.
 .{sarvAzcaryamaya}3{sarvA7zcarya-maya} úmf({I})n. containing or consisting of all marvels iBhag. iBhP. iPan5car.
 .{sarvAzya}3{sarvA7zya4} ún. the eating of all things iS3Br.
 .{sarvAzramin}3{sarvA7zramin} úmfn. belonging to or being in evñevery order of life , KaivUp.
 .{sarvAzraya}3{sarvA7zraya} úmf({A})n. common to all iYa1jn5.
 .; giving shelter or protection to all iW.
 .; úm. N. of S3iva iMBh.
 .{sarvAsambhava}3{sarvA7sambhava} úm. the not being possible every where iKapS.

.{sarvAstivavAdin}3{sarvA7stitva-vAdin} úm. {østi-vAdin} îBa1dar. îSch.
 .{sarvAstivAda}3{sarvA7sti-vAda} úm. the doctrine that all things are real (N. of one of the 4 divisions of the Vaibhāṣika system of Buddhism , said to have been founded by Raḥula , son of the great Buddha) îMWB. 157
 .; = next îMW.
 .{sarvAstivAdin}3{sarvA7sti-vAdin} úmfn. or úm. an adherent of the above doctrine îBuddh.
 .{sarvAstra}3{sarvA7stra} úmfn. having all weapons îMW.
 .; ({A}) , úf. N. of one of the 16 Jaina Vidya1-devi1s îL.
 .; {-mahA-jvAlA} úf. N. of one of the 16 jñjaina VñVidya1-dñdevi1s îib.
 .; {-vid} úmfn. knowing or skilled in all wñworld îMW.
 .{sarvAsya}3{sarvA7sya} ún. the whole mouth îS3iksh.
 .; úmfn. connected with the whñwhole mñmouth îTS. îSch.
 .{sarvAhmAnin}3{sarvA7ham-mAnin} úmfn. believing everything to be the Ego îNr2isUp.
 .{sarvAhNa}3{sarvA7hNa4} úm. the whole day îMaitrS.
 .; ({am}) , úind. all the day , Apast.
 .{sarvAhNika}3{sarvA7hNika} úmfn. daily îPan5car. (úw.r. {øhnika}).
 .{sarvAhna}3{sarvA7hna} úm. {-øhNa} îMW.
 .{sarvendriyasambhava}3{sarve7ndriya-sambhava} úmfn. arising from evñevery sense îib.
 .{sarvejta}3{sarve7jta} úmfn. connected with all lla1s (Id2a1ts) îS3a1n3khS3r.
 .{sarveza}3{sarve7za} úm. the lord of all îKaushUp. îPan5car.
 .; the Supreme Being îW.
 .; a universal monarch îib.
 .; ({A}) , úf. the mistress of all îPan5car.
 .{sarvezvara}3{sarve7zvara} úm. the lord of all îNr2isUp. îBhP. îPan5car. &c.
 .; a universal monarch îW.
 .; a úpartic. medicinal preparation îCat.
 .; N. of S3iva îW.
 .; of a Buddhist saint îW. [1189,1]
 .; (also with {lra-bhuktIya} or {soma-yAjin}) of a teacher and various authors îSadukt. îCat.
 .; {-tattva-nirNaya} úm. N. of ch. of úwk.
 .; {-tva} ún. almightiness îRa1matUp. îVeda7ntas.
 .; {-stuti-ratnamAlA} úf. N. of úwk.
 .{sarveSTada}3{sarve7STa-da} úmf({A})n. accomplishing all wishes îCat.
 .{sarvaivarya}3{sarvai9zvara} ún. the sovereignty of every one îKapS.
 .; sovñsovereignty over all îPan5car.
 .{sarvoechitti}3{sarvo7echitti} úf. (îKapS.) orð (îPan5cat.) complete extermination.
 .{sarvoecchedana}3{sarvo7eóccchedana} ún. (îPan5cat.) complete

extermination.
 .{sarvotkaruha}3{sarvo7tkaruha} úm. pre-minence over all îKapS.
 .{sarvottama}3{sarvo7ttama} úmfn. best of all îKa1v.
 .; {-stotra} ún. N. of a Stotra.
 .{sarvottaratvAbhidhAna}3{sarvo7ttaratvA7bhidhAna} ún. N. of úwk.
 .{sarvodAtta}3{sarvo7dAtta} úmfn. having the acute accent everywhere îRPra1t. îVPra1t. îSch.
 .{sarvodyukta}3{sarvo7dyukta} úmfn. exerting one's self to the utmost îR.
 .{sarvopakArin}3{sarvo7pakArin} úmfn. assisting all îMW.
 .; ({iNi}) , úf. N. of various Comms.
 .{sarvopadha}3{sarvo7padha} úmfn. having any kind of preceding vowel , having any penultimate letter îRPra1t.
 .{sarvopaniSatsAra}3{sarvo7paniSat-sAra}
 .{sarvopaniSatsArapraznottara}3{sarvo7paniSat-ósAra-prazno7ttara} ún.
 .{sarvopaniSad}3{sarvo7paniSad} úf.
 .{sarvopaniSadarthAnurbhUtiPrakAza}3{sarvo7paniósSad-arthA7nur-bhUti-prakAza} úm. N. of úwks.
 .{sarvoparama}3{sarvo7parama} úm. cessation of all things , absolute rest ({-tva} , ún.) îVeda7ntas.
 .{sarvopAdhi}3{sarvo7pA7dhi} úm. a general attribute îMW.
 .{sarvopAyakauzalyapravezana}3{sarvo7pA7ya-kauzalya-pravezana} úm. a úpartic. Sam1dhi îKa1ran2d2. (úw.r. {øya-kczø}).
 .{sarvorutrivedin}3{sarvo7ru-trivedin} úm. N. of an author îCat.
 .{sarvollAsatantra}3{sarvo7llAsa-tantra} ún. N. of úwk.
 .{sarvaugha}3{sarvau9gha} úm. an army complete in all its accoutrements îL.
 .; = {gurubheda} or {guru-vega} îL.
 .; ún. a kind of honey îL.
 .{sarvauSadha}3{sarvau9Sadha4} úmfn. consisting of various herbs îTBr.
 .; ún. all herbs îS3Br. îTUp. îLa1t2y.
 .; a úpartic. compound of strong smelling herbs îL.
 .; {-nidAna} ún. N. of úwk.
 .{sarvahsbadhi}3{sarva4hsbadhi} úf. úsg. or úpl. all (kinds of) herbs îGr2S3rS. &c.
 .; ({I}) , úf. úpl. N. of 10 different hñherbs îHcat.
 .; ({i}) , úm. a class of 10 úpartic. hñherbs îL.
 .; {-gana} úm. úid. îib.
 .; {-niSyanda} úf. a úpartic. kind of writing îLalit.
 .; {-rasa} úm. the juice or infusion of the herb called the Sarvau9shadhi îMW.
 .; {-varga} , m.= {-sarvrva9Sadhi} úm. îib. _
 .{sarvaka}2{sarvaka4} úmf({iKa})n. all , every , whole , entire , universal îAV.
 .; ({e}) , úind. everywhere îL. _
 .{sarvata}2{sa4rvata} úmf({A})n. (perhaps) all-sided îMaitrS. _

.{sarvataH}2{sarvataH} in úcomp. for {sarvatas}.

.{sarvataHpAnipAda}3{sarvataH--pAnipAda} úmf. having hands and feet everywhere îS3vetUp. îVishn2. îMBh.

.{sarvataHzubhA}3{sarvataH--zubhA} úf. Panicum Italicum îL.

.{sarvataHsrutimat}3{sarvataH--sruti-mat} úmf. having ears everywhere îS3vetUp. îMBh.

.{sarvataHsarvendriyazakti}3{sarvataH--sarve7ndriya-zakti} úmf. having organs all of which operate everywhere îVishn2. _

.{sarvataz}2{sarvataz} in úcomp. for {sarvatas}.

.{sarvatazAkSus}3{sarvataz--cA7kSus} úmf. having eyes everywhere îMBh.

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.{sarvatas}2{sarva4tas} úind , from all sides , in every direction , everywhere îRV. &c. &c.

.; around (úacc.) îVop. v , 7 îPa1n2. 2-3 , 2 îSch.

.; entirely , completely , thoroughly îAV. îMn. îMBh. &c.

.; = {sarvasmAt} or {sarvebhyas} , from all , from every one &c. , îS3rS. îMn. îYa1jn5. &c. _

.{sarvati}2{sa4rvati} úm. N. of a man îMaitrS. _

.{sarvato}2{sarvato} in úcomp. for {sarvatas}.

.{sarvatokSiziromukha}3{sarvato--kSi-ziromukha} úmf. having eyes and head and mouth everywhere îS3vetUp. îVishn2. îMBh.

.{sarvatogAmin}3{sarvato--gAmin} úmf. going in all directions îKum.

.{sarvatodikka}3{sarvato--dikka} úmf. extending in every direction , Jairv. îSch.

.; ({am}) , úind. = (or úw.r. for) next îRa1jat.

.{sarvatodizam}3{sarvato--dizam} úind. from all sides , in all directions îMBh. îR. îRa1jat. îBhP.

.; ({as}) , úind. úid. îMW.

.{sarvatodhAra}3{sarvato--dhAra} úmf. having a sharp edge in evñevery dirñdirection îMBh.

.{sarvatodhura}3{sarvato--dhura} úmf. being every where at the head îBaudh.

.{sarvatobhadra}3{sarvato--bhadra} úmf. in evñevery dirñdirection or on evñevery , side good , it evñevery way auspicious &c. îBhP. îPan5car.

.; úm. a temple of a square form and having an entrance opposite to evñevery point of the compass îib.

.; a form of military array îKa1m.

.; a square mystical diagram (painted on a cloth , and used on úpartic. occasions to cover a sort of altar erected to Visln2u

.; but cf. below) îW.

.; an artificial stanza in which each half Pa1da read backwards is identical with the other half (úe.g. îKir. xv , 25 îS3is3. xix , 40

.; also ún. îKpr.)

.; a kind of riddle or charade (in which each syllable of a word has a separate meaning?) îKa1v.

.; the car îL.

.; N. of a mountain îBhP.

.; of a forest îMW.

.; Azadirachta Indica îL.

.; a bamboo îib.

.; a kind of perfume îVarBr2S.

.; ({A}) , úf. the tree Gmelina Arborea îBhpr.

.; a sort of Dioscorea îL.

.; an actress îib.

.; ({am}) , ún. a building having continuous galleries around îVarBr2S.

.; a mystical diagram of a square shape but enclosing a circle (employed for astrological purposes or on special occasions to foretell good orbad fortune ; perhaps identical with the above) îCat.

.; a úpartic. mode of sitting îib.

.; N. of a garden of the gods îBhP.

.; (úm. or ún. ?) N. of various works

.; {-cakra} ún. a úpartic. diagram (¯ above) îCat.

.; N. of various wks.

.; {kra-vyAkhyAna} ún. N. of úwk. [1189,2]

.; {-devatA-sthApana-prayoga} úm. {-prayoga} úm. {-phala-vicAra} , úm. {-maNDala} ún. {-maNDala-krama} úm. {-maNDala-devatA-mantra} , úm. úpl. , {-maNDalA7dikArikA} úf. {-lakSaNa} ún. {-liGgato-bhadra} , {-homa} , {øbhadra7di-cakra7vali} úf. N. of úwks.

.{sarvatobhadra}3{sarvato--bhadraka} úm. (with {cheda}) a fourfold incision in the anus for fistula îSus3r.

.; a partic. form of temple (= {-bhadra}) îVarBr2S.

.; ({ikA}) , úf. Gmelina Arborea îL.

.{sarvatobhAva}3{sarvato--bhAva} úm. the being all around îNir.

.{sarvatomArgam}3{sarvato--mArgam} úind. in all way or directions îBhP.

.{sarvatomukha}3{sarvato--mukha} ({sarv4to}.) , úmf({I})n. facing in all dirñdirection , turned evñevery where îVS. îTS. îS3Br. &c.

.; complete , unlimited îKa1v.

.; úm. a kind of military array îKa1m.

.; soul , spirit îL.

.; N. of BrahmS (" having four faces ") îib.

.; of S3iva îib.

.; a Bra1hman îL.

.; of Agni îMBh.

.; the heaven , Svarga îib.

.; N. of úwk.

.; ún. water îCat.

.; sky , heaven îL.

.; {-kArikA} úf. úpl. , {-paddhati} úf. {-prakaraNa} ún. {-prayoga} úm.

.; {økho7dgar-tva} ún. {økhou9gAlra-prayoga} úm. N. of úwks.

.{sarvatovilAsa}3{sarvato--vilAsa} úm. N. of îComm.

.{sarvatovRtta}3{sarvato--vRtta} úmf. omnipresent îMBh. _

.{sarvatra}2{sarva4tra} úind. everywhere , in every case , always , at all times (of ten strengthened by {api} , {sarvadA} &c. ; with {na} , in no case "") îS3Br. &c. &c. ; = {sarvasmin} (with {na} , `` in no case "" , `` not at all "" &c.) îMBh. îKa1v. &c. .{sarvatraga}3{sarva4tra--ga} úmf({A})n. all-pervading , omnipresent îMn. îMBh. &c. ; úm. air , wind îW. ; N. of a son of a Manu îHariv. îMa1rkP. ; of a son of Bhi1nia-sena îVP. .{sarvatragata}3{sarva4tra--gata} úmf. extending to evñeverything , universal , a perfect îMBh. .{sarvatragAmin}3{sarva4tra--gAmin} úmf. all-pervading îLalit. ; úm. air , wind îL. .{sarvatragAminIpratipattijJAnabala}3{sarva4tra--gAminI-pratipatti-jJAna-bala} ún. the faculty of knowing the means of going everywhere (one of the 10 faculties of a Tatha1gata) , Dharnias. 76. .{sarvatrasattva}3{sarva4tra--sattva} ún. omnipresence îRa1matUp. .{sarvatrApi}3{sarvatrA7pi} úmf({I})n. reaching everywhere îPan5cavBr. .{sarvatrapratigha}3{sarvatrA7pratigha} úmf. not kept back from úi.e. penetrating everywhere îMW. _ .{sarvathA}2{sarva4thA} úind. in everyway , in evñevery respect , by all means (often joined with {sarvatra} and {sarvadA} ; also with {api} ; with na , in no case "" , `` not at all "") îMn. &c. &c. ; in whatever way , however îMBh. îR. îRPr1t. ; altogether , entirely , in the highest degree , exceedingly îMBh. îKa1v. îHit. ; at all times îMW. .{sarvathAvisaya}3{sarva4thA--visaya} úmf. in whatever way appearing îCat. _ .{sarvadA}2{sarvadA4} úind. always , at all times (often joined with {sarvatra} and {sarvathA} ; with {na} , `` never "") îAV. &c. &c. .{sarvadaivasattva}3{sarvadai9va-sattva} ún. being at all times îRa1matUp. _ .{sarvadryaJc}2{sarvadryaJc} úmf. (2. {aJc}) turned towards all îVop. ; honouring all îMW. _ .{sarvaza}2{sarvaza4} úind. wholly , completely , entirely , thoroughly , collectively , altoeigher , in general , universally (sometimes used to denote that a collective noun in úsg. or the úpl. may be in any case or úibc.) îTBr. îChUp. îS3a1n3khS3r. &c. ; in every or any way îMn. îR. ; universally , always , everywhere îTBr. îRPr1t. ; on all sides îMW. _

.{sarvAJc}2{sarvA7Jc} úmf. ((øva) + 2. {aJc}) turned in all directions , îSa1n3khGr2. _ .{sarvANs}2{sarvANs} úf. N. of S3iva's wife or Durga1 îCat. (cf. {zarvANI}). _ .{sarvIya}2{sarvIya} úmf. relating or belonging to all , suitable. or fit for all , îPa1n2. v , 1 , 10 , îVa1rtt. 1 îPat. _ .{sarvarI}1{sarvarI} úw.r. for {zarvare} , ˘ q.v. _ .{sarvalA}1{sarvalA} or {øI} úf. an iron club or crow îL. _ .{sarSapa}1{sarSapa} úm. mustard , mustardseed îShad2vBr. &c. &c. ; a mustard-seed used as a weight , any minute weight îMn. îS3a1rn3gS. ; a kind of poison îL. ; ({I}) , úf. a kind of herb îL. ; a úpartic. eruption of the body îCar. ; a kind of small bird (said to be a species of wagtail , = {khaJjanika}) îL. .{sarSapakaNa}3{sarSapa--kaNa} úm. a grain of mustard-seed îKa1v. .{sarSapakanda}3{sarSapa--kanda} úm. a kind of poisonous root îSus3r. .{sarSapataila}3{sarSapa--taila} ún. mustard-oil îib. .{sarSapazAka}3{sarSapa--zAka} úm. a kind of culinary herb îCar. .{sarSapasneha}3{sarSapa--sneha} úm. = {-taila} îSus3r. .{sarSapAruNa}3{sarSapA7ruNa} úm. N. of a demon that seizes on children îPa1rGr2. _ .{sarSapaka}2{sarSapaka} úm. a kind of snake îSus3r. ; ({I}) , úf. a úpartic. venomous insect îib. ; a kind of eruption (= {sarSapI}) îib. _ .{sarSapAya}2{sarSapAya} úNom. úA1. {øyate} , to appear as small ns a grain of mustard-seed îBhP. _ .{sarSapika}2{sarSapika} úm. a úpartic. venomous insect îSus3r. ; ({ika}) , úf. ˘ {sarSapaka}. _ .{sarSigaNa}1{sa-rSi-gaNa} úmf. (fr. 7. {sa} + {RSi-gø}) having or attended by a host of R2ishis îMW. _ .{sarSimarndgaNa}2{sarSi-marnd-gaNa} úmf. with a host of R2ishis and Maruts îib. [1189,3] _ .{sarSika}1{sarSika} úf. a kind of metre îRPr1t. _ .{sarSTika}1{sa-rSTika} úmf({A})n. (fr. 7. {sa} + {RSTø}) furnished with spears îMBh. (v. 1.) _ .{sal}1{sal} (for {sar} , a form of ú {sR}) , úcl. 1. úP. {salati} , ÷to go , move îDha1tup. xv , 40. _ .{sala}2{sala} úm. (cf. {sara}) a dog îL. ; water îL. _ .{salalUka}2{salalU4ka} (prob.) ún. aimless wandering (?) îRV. iii , 30 , 17. _ .{salasala}2{salasala} úmf. going , moving îL. _ .{salasala}2{salasala} úmf({A})n. (cf. {sarira4}) flowing , surging , fluctuating , unsteady îRV. îAV. îMaitrS. ; ({A}) , úf. (in Sa1m2khya) one of the four kinds of

{AdhyAtmikA@tuSTi} or internal acquiescence (the other three being {ambhas} , {ogha} , and {vRSTi})
.; cf. {su-pArA}) îTattvas.
.; ({am}) , ún. (úífc. úf. {A}) flood , surge , waves îRV. îAV. îBr.
.; (also úpl.) water (úacc. with û {kR}) , ÷to offer a libation of water to [gen.] "") îKaus3. îMBh. &c.
.; rainwater , rain îVarBr2S.
.; eye-water , tears îMegh.
.; a kind of wind (¯ {-vAta})
.; a úpartic. high number , S3in3khS3r.
.; a kind of metre îNida1nas.
.; {salasalakarman}3{salasala--karman} ún. ``" water-rite "" , a libation of wñwater offered to a deceased person îMBh.
.; {salasalakukkuTa}3{salasala--kukkuTa} ún. a úpartic. aquatic bird îBhP.
.; {salasalakuntala}3{salasala--kuntala} ún. ``" wñwater-hair "" , Vallisneria or Blyxa Octandra îL.
.; {salasalakriyA}3{salasala--kriyA} úf. = {-karman} îR.
.; {salasalagargarI}3{salasala--gargarI} úf. a wñwater jar îMr2icch.
.; {salasalaguru}3{salasala--guru} úmf. heavy with tears îMegh.
.; {salasalacara}3{salasala--cara} ún. ``" water-goer "" , an aquatic animal , VarnBr2S.
.; {-ketana} ún. ``" fish-bannered "" , the god of love îDas3.
.; {salasalaja}3{salasala--ja} úmf. produced or living in wñwater îVarBr2S.
.; ún. an aquatic animal îib.
.; a shell îMBh.
.; ún. = next îL.
.; {salasalajanman}3{salasala--janman} ún. ``" wñwater-born "" , a lotus îL.
.; {salasalatva}3{salasala--tva} ún. the state of wñwater îMa1rkP.
.; {salasalada}3{salasala--da} ún. presenter of wñwater "" , a kind of official îR.
.; a cloud îVarBr2S.
.; {salasaladAyin}3{salasala--dAyin} úmf. causing rain îib.
.; {salasaladhara}3{salasala--dhara} ún. ``" wñwater-bearer "" , a cloud îMBh.
.; {salasalanidhi}3{salasala--nidhi} ún. ``" water-receptacle "" , the ocean îChandom.
.; a kind of metre îCol.
.; {salasalanipAta}3{salasala--nipAta} ún. fall of rain îVarBr2S.
.; {salasalaniSeka}3{salasala--niSeka} ún. sprinkling with wñwater îR2itus.
.; {salasalapati}3{salasala--pati} ún. ``" wñwater-lord "" , N. of Varun2a îVarBr2S.
.; {salasalapavanAzin}3{salasala--pavanA7zin} úmf. drinking only water and air îKa1v.

.{salasalapUra}3{salasala--pUra} ún. a large quantity of wñwater ({-vat} úind.) îPan5cat.
.; {salasalapriya}3{salasala--priya} ún. ``" fond of wñwater "" , a hog îL.
.; {salasalabhaya}3{salasala--bhaya} ún. danger from wñwater , inundation îVarBr2S.
.; {-dAyin} úmf. causing inñinundation îib.
.; {salasalabhara}3{salasala--bhara} ún. ``" mass of water "" , a lake îBha1m.
.; {salasalamaya}3{salasala--maya} úmf({I})n. consisting of water îVarBr2S.
.; {salasalamuc}3{salasala--muc} ún. ``" discharging w. a rain-cloud îBa1lar.
.; {salasalayoni}3{salasala--yoni} ún. wñwater-born "" , N. of Brahma îHariv.
.; {salasalaraya}3{salasala--raya} ún. ``" wñwater-flow "" , a current , stream îW.
.; {salasalarAja}3{salasala--rAja} m. = {-pati} îMBh.
.; {salasalarAzi}3{salasala--rAzi} ún. ``" heap of wñwater "" , the ocean îS3is3.
.; any piece of wñwater îW.
.; {salasalavat}3{salasala--vat} úmf. provided with , wñwater îR.
.; {salasalavAta}3{salasala--vAta} ({salilA-}) , úmf. = {salilA7khyena@vAta-viteSeNA7nugRhIta4} îTS. (îSch.)
.; {salasalaraka}3{salasala--saraka} ún. ún. a bowl of wñwater îSus3r.
.; {salasalastambhin}3{salasala--stambhin} úmf. stopping wñwater îVen2is.
.; {salasalasthalacara}3{salasala--sthala-cara} ún. living in wñwater and on land "" , an amphibious animal îPan5cat.
.; {salilAkara}3{salilA7kara} ún. a great mass of wñwater îMBh.
.; the ocean îRa1jat.
.; {salilAJjali}3{salilA7Jjali} ún. two handfuls of wñwater (as a libation) îR.
.; {salilAdhipa}3{salilA7dhipa} ún. = {øla-pati} îHariv.
.; {salilArNava}3{salilA7rNava} ún. the (heaving) ocean îR.
.; {-sAyaka} úmf. reposing on wñwater (applied to Vishn2u) îVishn2.
.; {salilArthin}3{salilA7rthin} úmf. wishing for wñwater , thirsty îMW.
.; {salilAlaya}3{salilA7laya} ún. ``" wñwater-receptacle "" , the ocean îR.
.; {salilAvagAha}3{salilA7vagAha} ún. bathing in wñwater îS3ak.
.; {salilAvatI}3{salilA-vatI} úf. N. of a place îVP.
.; {salilAzana}3{salilA7zana} úmf. subsisting only on water îBhP.
.; {salilAzaya}3{salilA7zaya} ún. ``" wñwater-receptacle "" , a pond , lake îR. îVarBr2S. îBhP.
.; {salilAhAra}3{salilA7hAra} úmf. = {ø1A7zana} îR.
.; {salilecara}3{salile-cara} úmf. moving about in wñwater îMBh.
.; {salilendra}3{salile7ndra} ún. (= {øla-pati})
.; {-pura} ún. Varun2a's city îR.
.; {salilendhana}3{salile7ndhana} ún. ``" wñwater -ignition "" , the

submarine fire (cf. {vaDabA7gni}) îL.
 .{selileza}3{selile7za} úm. = ({øla-pati}) îMBh.
 .{salilezaya}3{salile-zaya} úmfn. resting or lying in wñwater (also as a kind of penance) îMBh. îHariv. îPur.
 .{salilezvara}3{salile7zvara} úm. (= {øla-pati}) îMBh.
 .{saliloccaya}3{salilo7ccaya} úmf({A})n. abounding in wñwater îb.
 .{salilottha}3{salilo7ttha} úmfn. risen from the ocean îMr2icch.
 .{salilodbhava}3{salilo7dbhava} úmfn. `` produced in water `` îHariv.
 .; úm. a shell îMBh.
 .; ún. a lotus-flower îR.
 .{salilopajIvin}3{salilo7pajIvin} úmfn. subsisting by wñwater (as a fisherman) îVarBr2S.
 .{salilopaplava}3{salilo7paplava} úm. `` a flood of wñwater `` , inundation îMW.
 .{salilauikas}3{salilau9ikas} úmfn. dwelling or living in wñwater îR. îBhP.
 .{salilaudana}3{salilau9dana} úm. ún. rice boiled in water îHariv. _
 .{salakSa}1{sa-lakSa} úmfn. (úi.e. 7. {sa} + {lø}) having a lac or a hundred thousand îMW. _
 .{sa}2{sa} (to be similarly prefixed to the following):
 .{salakSaNa}3{sa--lakSaNa} úmfn. having the same marks or characteristics , homogeneous , similar îDas3ar. îKa1vya7d.
 .{salakSman}3{sa--lakSman} ({sa4-}) , úmfn. úid. îRV. îVS. îTS.
 .{salagnaka}3{sa--lagnaka} úmfn. (a loan) secured by a surety , Vivsd.
 .{salajja}3{sa--lajja} úmfn. feeling shame or modesty , bashful , embarrassed ({am} úind.) îKa1v. îKatha1s. &c.
 .; úm. Artemisia Indica and Austriaca îL. [1190,1]
 .; {-tva} ún. shame , bashfulness îCampak.
 .{salajjita}3{sa--lajjita} úmf({A})n. ashamed , abashed îPan5car.
 .; {-sneha-karuNam} úind. with bashfulness and love and compassion îUttarar.
 .{salalitam}3{sa--lalitam} úind. with spot , wantonly îMW.
 .{salavaka}3{sa--lavaka} úmfn. together with the substance called Lavaka îPan5car.
 .{salavaNa}3{sa--lavaNa} mfn. with salt îVarYogay.
 .; ún. tin (?) îL.
 .{salAjakusuma}3{sa--lAja-kusuma} úmfn. accompanied with sprinkled grain and flowers îMW.
 .{salIGga}3{sa--lIGga} úmf({A})n. having the same marks or attributes îA1s3vS3r. îKaus3.
 .; (úifc.) corresponding úi.e. directed to îMBh.
 .{saliGgin}3{sa--liGgin} úm. `` having the usual marks (as of an ascetic &c. , without belonging to the order) `` , a religious impostor (applied to the 7 schisms) îJain.
 .{salIla}3{sa--lIla} úmf({A})n. playing , sporting (not in earnest) îMBh. îR.

.; mocking , sneering îR.
 .; sportive , coquettish îS3ak. îKatha1s.
 .; ({am}) , úind. playfully , with ease (also with {iva}) îR. îBhP.
 .; sportively , coquettishly îMr2icch. îKa1lid. îKir.
 .; {-gaja-gAmin} úm. N. of a Buddha îLalit.
 .; {-parihAsa} úmfn. smiling coquettishly îMa1lati1m.
 .; {-haMsa-gamanA} úf. having the wanton gait of a Han6sa îKatha1s.
 .{saleka}3{sa--leka} ({sa4-}) , úm. (said to be) N. of an A1ditya (cf. {leka}) îTS.
 .{salepa}3{sa--lepa} úmfn. with oily substances îKa1tyS3r.
 .{saleza}3{sa--leza} úmfn. having parts or portions , with every part , entire
 .; ({am}) , úind. with every particle , entirely , wholly îMW.
 .{saloka}3{sa--loka} ({sa4-}) , úmfn. being in the same world with (úgen. or úloc.) îAitBr. îS3Br.
 .; with the people or inhabitants îCat.
 .{salokatA}3{sa--loka4tA} úf. the being in the same world or sphere with (úgen. , úinstr. , or úcomp.) , residence in the same heaven with the personal Deity (one of the four states of final beatitude = {sAlokya} îRTL. 41) îAitBr. &c. &c.
 .{salokya}3{sa--lokya} úmfn. = {-loka} (with úgen.) îMBh.
 .{salobha}3{sa--lobha} úmfn. greedy , avaricious îKatha1s.
 .{salomadhi}3{sa--lomadhi} úm. N. of a king (cf. , {lomø} and {su-lø}) îBhP.
 .{saloman}3{sa--loman} ({sa4-}) , úmfn. with the grain corresponding to or co-extensive with (úinstr.) îTS. îBr.
 .; {øma-iva4} ún. the being with the grain &c. îS3Br. îPan5cavBr.
 .{salohita}3{sa--lohita} úmf({A})n. having the same blood îVop.
 .; coloured blood-red îMBh. _
 .{salakhaka}1{salakhaka} úm. N. of a man îInscr. _
 .{salada}1{salada} (f. {I}) , úg. {gaurA7di} (îKa1s3. {salanda}). _
 .{salarin}1{salarin} (?) , úm. N. of author îCat. _
 .{salalUka}1{salalUka} - p. 1189 , col. 3. _
 .{salavi}1{salavi} - {apa-s} and {pra-sø}. _
 .{salAvRki}1{salA-vRki4} úf. = {sAlA-vRø} (- q.v.) îTS. îMaitrS. _
 .{saliga}1{sa4liga} úmfn. (said of the sea
 .; v. l. {salIga}) îMaitrS. îKapisht2h. _
 .{salUna}1{salUna} úm. a kind of worm or parasite îS3a1rn3gS. _
 .{salais}1{salais} - {apa-salaiH}. _
 .{salya}1{salaya} {salyaka} , - {vi-sø}. _
 .{sallakI}1{salakI} {sallakIya} = {zallø} , - q.v. _
 .{sallakSaNatIrtha}1{sal-lakSaNa-tIrtha} ún. (fr. {sa4t} + {lø} , - p. 1134) N. of a Tirtha îW.
 .{sallakSya}3{sal-lakSya} ll. a good aim , right aim or object îCat.
 .{salloka}3{sal-loka} úm. úpl. good people , excellent persons îKa1v. _
 .{salladra}1{saladra} úm. (with {bhaTTa}) N. of a poet , Cat _

.{sallaya}1{sallaya4} {sallApa} úw.r. for {saM-lø} _
 .{salva}1{sa4lva} úm. úpl. N. of a people (also written {zalva}) îS3Br.
 .{salvadeza}3{sa4lva--deza} úm. N. of a country îMW. _
 .{salha}1{salha} úm. N. of a man (also written {sahla}) îRa1jat. _
 .{salhaNa}2{salhaNa} úm. N. of a man îib. _
 .{sava}1{sava4}1 úm. (fr. ú3. {su}) pressing out the juice of the Soma plant îRV. îS3Br. îS3a1n3khS3r.
 .; pouring it out îL.
 .; the moon îL.
 .; ún. the juice or honey of flowers îL.
 .{savalatA}3{sava4--latA} úf. the plant yielding Soma-juice (cf. {soma-lø}) îSa1y. on îRV. viii , 29 , 1.
 .{savavidha}3{sava4--vidha} ({sava4}.), úmfn. = {savana-vø} îS3Br. _
 .{savana}2{sa4vana}1 ún. (for 2. - col. 2) the act of pressing out the Soma-juice (performed at the three periods of the day
 .; cf. {tri-SavaNa}
 .; {prAtaH-}. , {mAdhyaMdina-} and {tRtIya-sø}) îRV. &c. &c.
 .; the pressed out Soma-juice and its libation , a Soma festival , any oblation or sacrificial rite îib.
 .; (with {puMsaH}) = {puMsavana} îYa1jn5. i , 11 (úpl.) the three periods of day (morning , noon , and evening) îGaut. îMn. îBhP. [1190,2]
 .; time (in general) îBhP.
 .; bathing , ablution , religious bathing (performed at mñmorning , nñnoon , and evñevening) îKir.
 .{savanakarman}3{sa4vana--karman} ún. the sacred rite of libation îS3ak.
 .{savanakAla}3{sa4vana--kAla} úm. the time for libation îS3Br.
 .{savanakRt}3{sa4vana--kR4t} úmfn. performing a lñlibation îS3Br.
 .{savanakrama}3{sa4vana--krama} úm. the order of lñlibation or sacrnñsacred rites îVPra1t.
 .{savanagata}3{sa4vana--gata} úmfn. going to perform a lñlibation îA1past.
 .{savanatraya}3{sa4vana--traya} ún. the three lñlibation îShad2vBr.
 .{savanadevatA}3{sa4vana--devatA} úf. the deity of a lñlibation îS3a1n3khS3r.
 .{savanapaGkti}3{sa4vana--paGkti} úmfn. accompanied by five lñlibation îAitBr.
 .{savanapraycga}3{sa4vana--praycga} úm. N. of úwk.
 .{savanabhAj}3{sa4vana--bhA4j} úmfn. partaking of a lñlibation îTS.
 .{savanamukh}3{sa4vana--mukh4} ún. the beginning of a lñlibation îTS.
 .; {økhIya} úmf({A})n. belonging to it îKa1tyS3r.
 .{savanavid}3{sa4vana--vid} úmfn. knowing the times or periods of a lñlibation îBhP.
 .{savanavidha}3{sa4vana--vidha} úmfn. of the same value as a lñlibation , like a lñlibation îLa1t2y.
 .{savanazas}3{sa4vana--zas} úind. at each of the lñlibation îA1s3vS3r.

îBhP.
 .{savanasaMsthA}3{sa4vana--saMsthA} úf. the end of a lñlibation îLa1t2y.
 .{savanasamISantI}3{sa4vana--samISantI} úf. a partic. Visht2mi îib.
 .{savanastha}3{sa4vana--stha} úmfn. engaged in a a lñlibation or sacrifice îYa1jn5.
 .{savanAnukalpam}3{savanA7nukalpam} úind. according to the three periods of day îA1past.
 .{savanenta}3{savane7nta} úm. the end of a lñlibation or sacrifice îKa1tyS3r. _
 .{savanika}2{savanika} - {tRtIya-sø} _
 .{savanIya}2{savanI4ya} úmfn. relating to the Soma libation or to any sacrificial rite , fit for it &c. îBr. îS3rS.
 .; having access to a sacrifice , authorized to partake of it îBaudh.
 .{savanIyakAla}3{savanI4ya--kAla} úm. the time for a Soma lñlibation îS3a1n3khS3r.
 .{savanIyapazu}3{savanI4ya--pazu} úm. an animal fit for sacrifice îBhP.
 .{savanIyapAtra}3{savanI4ya--pAtra} ún. a Soma vessel îA1pS3r. _
 .{sava}1{sava4}2 úm. (fr. ú1. {sU}) one who sets in motion or impels , an instigator , stimulator , commander îVS. îS3Br.
 .; ún. the sun (cf. {savitR}) îL.
 .; setting in motion , vivification , instigation , impulse , command , order (esp. applied to the activity of Savitr2i
 .; údat. {savA4ya} , for setting in motion ") îRV. îAV. îVS. îTBr.
 .; N. of úpartic. initiatory rites , inauguration , consecration îBr.
 .; a kind of sacrifice îKaus3.
 .; any sacrifice îMBh.
 .; a year (?) îBhP. (- {bahu-sø}).
 .{savakANDa}3{sava4--kANDa} úm. N. of the fifth book of the S3atapatha-bra1hman2a.
 .{savapati}3{sava4--pati} ({sava4-}) , úm. the lord of the Sava ceremony îMaitrS. _
 .{savana}2{sa4vana}2 ún. (for 1. - col. 1
 .; for - p. 1191 , col. 2
 .; for {sa-vana} - col. 3) instigation , order , command (cf. {satya4-sø}) îRV. îMaitrUp. _
 .{savas}2{savas} ún. úid. - {satya4-sø}. _
 .{savitara}2{savitara} úNom. úP. {ørati} , to be like the sun , resemble the sun (cf. next) îKpr. _
 .{savitR}2{savitR4} úm. a stimulator , rouser , vivifier (applied to Tvasht2r2i) îRV. iii , 55 , 19 ; x , 10 , 5
 .; N. of a sun-deity (úaccord. to îNaigh. belonging to the atmosphere as well as to heaven
 .; and sometimes in the Veda identified with , at other times distinguishead from Su1rya , `` the Sun "" , being conceived of and personified as the divine influence and vivifying power of the sun , while Su1rya is the more concrete conception

.; úaccord. to îSa1y. the sun before rising is called Savitr2i , and after rising till its setting Sulrya
.; eleven whole hymns of the îRV. and parts of others [úe.g. i , 35 ; ii , 38 ; iii , 62 , 10-12 &c.] are devoted to the praise of Savitr2i
.; he has golden hands , arms , hair &c.
.; he is also reckoned among the A1dityas [q.v.] , and is even worshipped as `` of all creatures '' , supporting the world and delivering his votaries from sin
.; the celebrated verse îRV. iii , 62 , 10 , called {gAyatrI} and {sAvitrI} [qq.vv.] is addressed to him) îRV. &c. &c.
.; the orb of the sun (in its ordinary form) or its god (his wife is Pr2is3ni) îMBh. îKa1v. &c.
.; N. of one of the 28 Vya1sas îVP.
.; of S3iva or Indra îL.
.; Calotrcpis Gigantea îL.
.; ({øtrI}) , úf. - below.
.{savitRtanaya}3{savitR4--tanaya} úm. N. of the planet Saturn îVarBr2S.
.{savitRdatta}3{savitR4--datta} úm. N. of a man , îKa1s3. on îPa1n2. 5-3 , 83.
.{savitRdvata}3{savitR4--dvata} orð ún. the constellation Hasta1 or the 13th of the lunar mansions (presided over by the sun) îL.
.{savitRdaivata}3{savitR4--daivata} ún. the constellation Hasta1 or the 13th of the lunar mansions (presided over by the sun) îL.
.{savitRputra}3{savitR4--putra} úm. the son of Savitr2i , IndSt.
.{savitRprasUta}3{savitR4--prasUta} ({savitR-}) , úmfn. stimulated or roused by SñSavitr2i ({øta4-tA} úf.) îTS. îBr.
.{savitRsuta}3{savitR4--suta} úm. = {-tanaya} îVarBr2S.
.; {-dina} ún. Saturday îib. _
.{savitRla}2{savitRla} úm. endearing form of {sarntR-datta} îKa1s3. on îPa1n2. 5-3 , 83. _
.{savitriya}2{savitriya} úmfn. relating or belonging to the sun , solar îSiddh. _
.{savIman}2{sa4vIman} ún. (only in loc ,) setting in motion , instigation , direction , guidance îRV. îVS. îS3a1n3khS3r. _
.{sava}1{sava}3 úm. (fr. ú2. {sU}) offspring , progeny îL. _
.{savitave}2{sa4vitave} - ú2. {sU}. _
.{savitra}2{savitra} ún. (prob.) a cause of generation , instrument of production îPa1n2. 3-2 , 184. _
.{savitrl}2{savitrl} úf. (úaccord. to some úf. of {savitR} above) a mother îKum.
.; a female producer îKir. (úw.r. for {sAvitrI} , -q.v.) [1190,3] _
.{savaMzA}1{sa-vaMzA} úf. (úí.e. 7. {sa} + {vaMzA}) a kind of plant îKaus3. _
.{sa}2{sa} (to be similarly prefixed to the following):
.{savacana}3{sa--vacana} úmfn. = {samAna-vø} îPa1n2. 6-3 , 85.
.{savajrasaMghAta}3{sa--vajra-saMghAta} úmfn. with the stroke of a

thunderbolt îMBh.
.{savat}3{sa--vat} úmfn. containing (6.) {sa} îPan5cavBr.
.{savatsa}3{sa--vatsa} úmfn. together with a calf having a calf îKaus3. îMBh.
.; having descendants îMW.
.{savadhUka}3{sa--vadhUka} úm. along with a wife , a man and his wife îKatha1s.
.{savana}3{sa--vana} úmf({A})n. (fur {savana} - col. 1 &c.) together with woods îMBh.
.{savapuSa}3{sa--vapuSa} úmf({I})n. having body or form , embodied îW.
.{savayas}3{sa--vayas} ({sa4}.) , úmfn. (îPa1n2. 6-3 , 85) being of the same vigour or age îMaitrS.
.; úm. a co-eval , contemporary , comrade , friend îRV. îRagh. îKatha1s.
.; úf. a woman's female friend or confidante îS3is3.
.{savayasa}3{sa--vayasa} (îBhP.) ,
.{savayuka}3{sa--vayuka} (îKa1s3i1Kh.) , úmfn. equal in age.
.{savarUtha}3{sa--varUtha} (îMBh.) ,
.{savarUthin}3{sa--varUóthin} (îHariv.) , úmfn. furnished with a protecting ledge (- {varUha}).
.{savargIya}3{sa--vargIya} úmfn. belonging to the same group of consonants (as gutturals &c.) îTPra1t.
.{savarNa}3{sa--varNa} ({sa4-}) , úmf({A})n. having the same colour or appearance , similar , like , equal to (úgen. or úcomp.) îRV. &c. &c.
.; of the same tribe or class îMn. îMBh. &c.
.; belonging to the same class of sounds , homogeneous with (úcomp.) îPra1t. îPa1n2. (cf. {a-sø})
.; úm. the son of a Bra1hman and a Kshatriya woman îGaut.
.; a Ma1hisliya (- q.v.) who lives by astrology îL.
.; ({A}) , úf. a woman of the same caste îGaut.
.; past.
.; N. of the woman substituted by Saran2yu1 for herself as a wife of the Sun (she is said to have given birth to Manu , and is called in later legends Cha1yal
.; cf. {saraMyU}) îL.
.; of a daughter of the Ocean and wife of Praci1na-barhis îHariv. îVP.
.; {øNa-tva} ún. identity of colour with (úinstr.) îSus3r.
.; having the same denominator îA1ryabh.
.; {øNavarNa} ún. the same colour îMBh.
.; {øNA7bha} úmfn. similar in colour to (úcomp.) îMa1rkP.
.; {øNA7savarNa-vivAha} úm. the marriage of people of the same and of different castes îMW.
.; {øNo7pA7yin} úmfn. one who approaches a woman of the same caste îib.
.{savarNana}3{sa--varNana} ún. reduction to the same denominator îLi1l.
.{savarNaya}3{sa--varNaya} úNom. úP. {øyati} , to reduce to the same denominator îib.
.{savarNiliGgin}3{sa--varNi-liGgin} úmfn. wearing the marks of a

religious student , disguised as a Brahmaca1rin ({varNin}) iMW.
 .{savarNIkaraNa}3{sa--varNI-karaNa} ún. = {-varNana} iA1ryabh. iSch.
 .{savarman}3{sa--varman} úmf. having armour , along with armour iMW.
 .{savarya}3{sa--va4rya} úmf. endowed with excellent qualities iTBr.
 (iSch.)
 .{savalga}3{sa--valga} úmf. provided with a bridle iS3is3.
 .{savAkchala}3{sa--vAk-chala} úmf. untruthful in speech , mendacious
 iKatha1s.
 .{savAcas}3{sa--vAcas} ({sa4-}) , úmf. employing similar speech (v. 1.
 {su-vø}) iAV.
 .{savAtR}3{sa--vAtR4} (?). úmf. having the same calf. iVS. iTBr.
 (iSch.)
 .{savArija}3{sa--vArija} úmf. abounding in lotusflowers iKir.
 .{savArttika}3{sa--vArttika} úmf. (a Su1tra) with its Va1rttikas iPat.
 .{savAlakhilya}3{sa--vAlakhilya} úmf. together with the Va1lakhilya
 hymns iMW. = 1.
 .{savAsa}3{sa--vAsa} úmf. scented , perfumed iJa1takam. -2.
 .{savAsa}3{sa--vAsa} úmf. having a dwelling iib.
 .{savAsas}3{sa--vAsas} ({sa4-}) , úmf. with clothes , clothed iS3Br.
 iMn. v , 77 &c.
 .{savAsin}3{sa--vAsi4n} úmf. dwelling together iAV.
 .{saviMsa}3{sa--viMsa4} úmf. that to which one-twentieth is added
 iJyot.
 .; úm. a úpartic. Stoma iVS. iTS.
 .{savikalpa}3{sa--vikalpa} úmf. possessing variety or admitting of
 distinctions , differentiated iVeda7ntas. (also {øpaka} iib. &c.)
 .; admitting of an alternative or option or doubt , optional , doubtful
 iMW.
 .; together with the intermediate iKalpas. iBhP.
 .{savikAra}3{sa--vikAra} úmf. with its developments or derivatives or
 products iGaut. iBhag. iBhP.
 .; altered in feeling , growing fond of. iGi1t.
 .; undergoing modification or decomposition (as food) iSin6ha7s.
 .{savikAza}3{sa--vikAza} úmf({A})n. shining , radiant iKatha1s.
 .{savikrama}3{sa--vikrama} úmf. vigorous , energetic iS3is3.
 .{savikrozana}3{sa--vikrozana} úind. with a cry of alarm iMBh.
 .{saviklavam}3{sa--viklavam} úind. piteously , dejectedly iMa1lav.
 .{savigraha}3{sa--vighraha} úmf. having body or form , embodied iRa1jat.
 .; having meaning or import , meaning , importing iW.
 .{savicAra}3{sa--vicAra} úmf({A})n. that to which consideration is
 given iLalit.
 .{savicikitsitam}3{sa--vicikitsitam} úind. having or causing doubt ,
 doubtfully iMcar.
 .{savijJAna}3{sa--vijJAna} ({sa4}) , úmf. endowed with right
 understanding iS3Br.
 .; {-tva} ún. iSa1y.

.{savitarkam}3{sa--vitarkam} úmf. accompanied with reason or thought
 iLalit.
 .; ({am}) , úind. thoughtfully iRatna7v.
 .{savitta}3{sa--vitta} úmf. together with the property iLa1t2y.
 .{savid}3{sa--vid} úmf. (said to be) = {savita-rUpa} and = {vidvas}
 iMaitrUp.
 .{savidiz}3{sa--vidiz} úmf. with the intermediate quarters iMW.
 .{savidya}3{sa--vidya} úmf. pursuing the same studies iVop.
 .; having learning , versed in science iCa1n2. iRa1jat.
 .{savidyut}3{sa--vidyut} úmf. accompanied with lightning iMBh.
 .; {-stanita} úmf. accñaccompanied with lñlightning and thunder iMW.
 .{savidyuta}3{sa--vidyuta4} ún. a thunderstorm iAV.
 .{savidha}3{sa--vidha} úmf. of the same kind or sort , AñPra1t.
 [1191,1]
 .; proximate , near iMa1lati1m.
 .; ún. proximity iKa1v. iKatha1s.
 .; ({am}) , úind. according to rule or precept iBhP.
 .{savidhIkR}3{sa--vidhI-ûkR} úP. {-karoti} , to bring near iBa1lar.
 .; {-ûbhU} úP. {-bhavati} , ÷to be or become near iib.
 .{savinaya}3{sa--vinaya} úmf. having good behaviour or propriety ,
 well-conducted , well-behaved , modest ({am} úind.) iKa1v. iKatha1s.
 .{savibhaktika}3{sa--vibhaktika} úmf. having a case-termination iPat.
 .{savibhAsa}3{sa--vibhAsa} úm. ` " having great lustre " , N. of one of
 the seven suns (prob. úw.r. fur {vibhAsa}) iVP.
 .{savibhrama}3{sa--vibhrama} úmf. employing amorous or coquettish
 glances , coquettish , wanton ({am} úind.) iKa1v.
 .{savimarza}3{sa--vimarza} úmf({A})n. reflecting , thoughtful ,
 deliberate ({am} , úind.) iKa1v. iKatha1s. {-vilakSam} úind. with
 shame or embarrassment iPan5cat.
 .; {økSa-smitam} úind. with a bashful smile iMr2icch. iPan5cat.
 .{savilambam}3{sa--vilambam} úind. hesitatingly , dilatorily iRa1jat.
 .{savilAsa}3{sa--vilAsa} úmf. acting coquettishly , wanton , amorous ,
 playful ({am} úind.) iKa1v. iVarBr2S. iBhP.
 .{savivadha}3{sa--vivadha} úmf. holding the equipoise ({-tva4} ún.)
 iTS.
 .{saviveka}3{sa--viveka} úmf. possessed of judgment , discerning
 iKatha1s.
 .{savizaGka}3{sa--vizaGka} úmf({A})n. having apprehension or anxiety ,
 suspicious iR.
 .{savizeSa}3{sa--vizeSa} úmf. possessing specific or characteristic
 qualities iSarvad.
 .; peculiar , singular , extraordinary iKum. iKatha1s.
 .; having discrimination , discriminating iHit.
 .; ({am}) , úind. with all particulars , in detail iMcar. iPan5cat.
 .; particularly , especially , exceedingly ({kAnta}) úmf. excessively
 beloved iRagh.

.; {-kautUhalam} úind. in a particularly festive or solemn manner
 îMa1lav.
 .; {-taram} úind. more particularly , particularly) îMBh. îKa1v. &c.
 .; ún. the number indicating the proportion of the diagonal of a square
 to its side , îS3ulbas.
 .{savizeSaka}3{sa--vizeSaka} úmf. with particular characteristics or
 particularity îBha1sha1p.
 .; having distinguishing properties or peculiar qualities îMW.
 .; discriminated îib.
 .; ún. any distinguishing peculiarity or characteristic îib.
 .{savizeSaNa}3{sa--vizeSaNa} úmf. possessing distinctions or
 peculiarities or attributes îL.
 .; {-rUpaka} ún. a metaphor consisting of mere attributes îKa1vya7d.
 .{savizeSatas}3{sa--vizeSatas} úind. especially , particularly ,
 singularly , excellently îW.
 .{savizrambha}3{sa--vizrambha} úmf({A})n. confidential , intimate
 ({am} úind. îKatha1s.
 .{savizvAsam}3{sa--vizvAsam} úind. with confidence îVa1s. îSch.
 .{saviSa}3{sa--viSa} úmf({A})n. poisonous îSus3r. ({øSA7zis} úmf. ``
 having venomous fangs "" îRa1jat.)
 .; poisoned îS3ak.
 .; ún. a úpartic. hell îYa1jn5.
 .{saviSANA}3{sa--viSANA} úmf. possessing horns or tusks along with
 tusks îMBh.
 .{saviSAda}3{sa--viSAda} úmf({A})n. having despondency , despairing ,
 dismayed ({am} úind.) îKa1v. îPan5cat.
 .{saviSTara}3{sa--viSTara} úmf. having a bundle of rushes or grass
 spread out for sitting upon îHcat.
 .{savisaMkulam}3{sa--visaMkulam} ~ {vi-saMkula} , p. 953 , col. 1 .
 .{savistara}3{sa--vistara} úmf({A})n. having diffuseness , diffuse ,
 detained , complete ({am} úind.) îPan5cat. îKatha1s.
 .; with the texts belonging to it (úí.e. to the Veda) îHariv. îBhP.
 .{savismaya}3{sa--vismaya} úmf({A}) ún. having astonishment , surprised
 , perplexed , doubtful ({am} úind.) îS3is3. îRatna7v.
 .{savihaMga}3{sa--vihaMga} úmf. possessing birds , with birds îMW.
 .{savIra}3{sa--vIra} ({sa4-}) , úmf. with retainers or followers îTBr.
 .{savIrya}3{sa--vIrya} ({sa4-}) , úmf. having equal power or strength
 with (úinstr.) îVS. îS3Br.
 .; powerful , mighty ({tva4} ún.) îTS. îKa1t2h. îS3a1n3khGr2.
 .{savivadha}3{sa--vivadha} úmf. ({-tA} úf. {-tva} ún.) = {-vivø}
 îAitBr. îPan5cavBr.
 .{savRkSakihupalata}3{sa--vRkSakihupa-lata} úmf. having trees and
 bushes and creepers îMW.
 .{savrit}3{sa--vri4t} (in a formula) îVS.
 .{savRtayajJa}3{sa--vRtayajJa} úm. (prob.) an oblation offered at the
 same time îGopBr.

.; {savRtasema}3{sa--vRta-sema} úmf. offering a Soma libation at the same
 time îib. îVait.
 .{savRtta}3{sa--vRtta} úmf. well-conducted îR.
 .; (of unknown meaning) îNir.v , 4.
 .{savritti}3{sa--vritti} úmf. with a maintenance or salary îMr2icch.
 .{savRttika}3{sa--vRttika} úmf. being in motion , active ({-tA} úf.)
 îSarvad.
 .{savRddhika}3{sa--vRddhika} úmf. bearing interest , along with the
 interest , Br2ihasp.
 .{savRdh}3{sa--vR4dh} úmf. increasing together îRV.
 .; having increase , growing îVS.
 .{savriSaNa}3{sa--vriSaNa} úmf({A})n. having testicles , with the
 testîtesticles îR. îGaut. îA1past.
 .; possessing two fruits or seeds resembling testîtesticles îA1pGr2.
 (îSch.)
 .{savRSTika}3{sa--vRSTika} úmf. accompanied by rain îCat.
 .{savega}3{sa--vega} úmf. equal in speed or velocity to (úcomp.) îR.
 .; violent , impetuous ({am} úind.) îPan5cat.
 .{saveNI}3{sa--veNI} úf. = {samAnavø} îVop.
 .{saveNuvINam}3{sa--veNu-vINam} úind. with flutes and lutes îVarBr2S.
 .; {øNA-paNavA7nunAda} úmf. resounding with flutes and lutes and
 tabours îMW.
 .{savetAla}3{sa--vetAla} úmf. occupied by a Veta1la (said of a dead
 body) , îKatha1s.
 .{savedanam}3{sa--vedanam} úind. with pain , painfully îDhu1rtas.
 .{savedas}3{sa--vedas} ({sa4-}) , úmf. having the same or common
 property (Agni-Soma) îRV.
 .{savedika}3{sa--vedika} úmf. along with a seat bench îMBh.
 .{savedha}3{sa--vedha} úmf. = {sa-vidha} , proximate , near îL.
 .; ún. proximity îib.
 .{savepathu}3{sa--vepathu} úmf. having tremor , tremulous îMBh. îKa1v.
 îSus3r.
 .{savepitam}3{sa--vepitam} úind. tremblingly.
 .{saveza}3{sa--veza} úmf. neighbouring , near îPa1n2. 6-2 , 23.
 [1191,2]
 .{savezIya}3{sa--vezIya} ún. (with {marutAm}) , N. of a Sa1man
 îA1rshBr.
 .{saveSa}3{sa--veSa} úmf. apparelled , dressed , ornamented , decorated
 îW.
 .{saveSTana}3{sa--veSTana} úmf. having a turban , turbaned (as a head)
 îMr2icch.
 .{savaiklavyam}3{sa--vaiklavyam} úind. with bewilderment or despair
 îMr2icch. îMa1lati1m.
 .{savaidika}3{sa--vaidika} úw.r. for {-vedika}.
 .{savaira}3{sa--vaira} úmf. hostile , inimical îS3is3.
 .{savairAgyam}3{sa--vairAgyam} úind. with disgust or indifference

îPan5cat. îDhu1rtas.

.{savailakSya}3{sa--vailakSya} úmf({A})n. with shame , ashamed , pretended , forced ({am} úind.) îRatna7v.

.; having contrary marks or characteristics , unnatural îMW.

.; {-smitam} úind. with a pretended or forced smile îRatna7v.

.{savyajana}3{sa--vyajana} úmf. with fanning îSus3r.

.{savyajJana}3{sa--vyaJjana} úmf. with consonants , joined with a cñconsonants îPra1t.

.{savyatha}3{sa--vyatha} úmf({A})n. feeling pain , afflicted , grieved , sorrowful îKa1v. îKatha1s.

.{savyadha}3{sa--vyadha} úmf. having cuts or wounds îMW.

.{savyapatrapa}3{sa--vyapatrapa} úmf({A}) ú. ashamed , bashful , abashed , R

.{savyapekSa}3{sa--vyape7kSa} úmf. requiring , presupposing , dependent on or connected with (úcomp.) îUttarar. îKatha1s.

.{savyabhicaraNa}3{sa--vyabhicaraNa} úmf. liable to inaccuracy , possibly inexact or false , not absolutely exact or certain îCar.

.{savyabhicAra}3{sa--vyabhicAra} úmf. úid.

.; úm. (in phil.) an argument wide of the mark or incompatible with the conclusion drawn from it , an allegation proving too much (one of the Hetv-a1bhaisas `q.v.) , a too general middle term (as ` " fire " to prove smoke) îNya1yas. îSarvad.

.; N. of various Nya1ya wks.

.; {-kroDa} úm. {-grantha-rahasya} ú. {-nirukti} úf.

{-pUrva-pakSa-kroDa} úm. {økSa-grantha-TIkA} úf.

{økSa-grantha-dIdhiti-TIkA} úf. {økSa-grantkaloka} úm. {-vAda} úm.

{sAmAnyanirukti} úf. and {øti-kroDa} úm. {-siddhA7nta-grantha-TIkA} úf.

{øthadIdhiti-TIkA} úf. {øtha-prakAza} úm. {øtha-rahasya} ú.

{øtha-loka} úm. N. of úwks.

.{savyAja}3{sa--vyAja} úmf. artful , fraudulent , false , deceitful ({am} úind.) îKa1lid. îRatna7v.

.{savyAdhi}3{sa--vyAdhi} úmf. seized with illness , sick , Kav.

.{savyApAra}3{sa--vyApAra} úmf({A})n. having an employment , occupied , busily engaged îMegh.

.{savyAhRti}3{sa--vyAhRti} úmf. accompanied with the three Vya1hr2itis (`q.v.) îAmr2itUp. (also {øtika} îYa1jn5. i , 238)

.; {-praNavaka} úmf. with the above and the syllable Om (` {praNava})

îMn. xi , 248. {-vraNa} úmf. having a wound , wounded , sore îMBh.

(with {zakra} ú. ` " a úpartic. disease of the white in the eye "

îSus3r.)

.; having a fault or flaw îHariv.

.{savrata}3{sa--vrata} ({sa4-}) , úmf({A})n. fitting together , harmonious (others ` " following the same law or order ") îRV.

.; bound by a rule or law îA1s3vS3r.

.{savratin}3{sa--vratin} úmf. acting in like manner or having the same customs with (úcomp.) îMBh.

.{savriDa}3{sa--vrIDA} úmf. feeling shame , bashful , modest ({am} úind.) îMBh. îKa1v. &c. _

.{savatya}1{savatya} úmf. = {savAtya} îMaitrS. _

.{savatha}1{savatha} úm. (fr. û {su} , or {sU}) N. of a man îRa1jat. _

.{savana}1{savana}3 ún. (fr. û {su} or {sU})

.; for 1. 2 - 1190 , cols. 1. 2 for {sa-vana} , p. 1190 , col. 3) fire îBhP.

.; a kind of hell îVP.

.; N. of a son of Bhr2igu îMBh.

.; of a son of Vasisht2ha (one of the seven Rishsis under Manu Rohita) îVP.

.; of a son of Manu Svayambhuva îHariv.

.; of a son of Priya-vrata (úv.l. {savala}) îPur. _

.{savara}1{savara} ún. (cf. {zabara}) = {ziva} , or {salila} îL. _

.{savala}1{savala} - {zabala} and 3. {savana}. _

.{savahA}1{savahA} úf. = {saralA} , a kind of Convolvulus îL. _

.{savAtya}1{savAtya4} or {savAtya4} úmf. (said to =) born from one mother îMaitrS. îVS. îTS. îTBr. îKa1t2h. _

.{saviDALambha}1{saviDALambha} (?) , ún. a úpartic. kind of jest (for exciting laughter) îBhar. _

.{savitri}1{savitri} {savIman} , - p. 1190 , col. 2. _

.{savya}1{savya4} úmf({A})n. (úaccord. to îUn2. iv , 109 fr. û {sU})

.; perhaps for {skavya} , cf. Gk. , col. 3) left , &&&360124[1191 ,2] left hand ({am} , {e4na} , {A4} {e} , and úibc. , ` " on the left "

îRV. &c. &c.

.; opposite to left , right , right hand ({am} , {ena} , and úibc. , ` " on the sight "

.; south , southern ({am} &c. , ` " to the south ") ,îSu1ryas.

îVarBr2S.

.; reverse , contrary , backward îL.

.; úm. the left arm or hand îRV. îBr. îKa1tyS3r. îYa1jn5.

.; the left foot , KatyS3r. îGobh.

.; one of the ten ways in which an eclipse takes place îVarBr2S.

.; a fire lighted at a person's death îL.

.; N. of Vishn2u îL.

.; ({sa4vya}) N. of a man befriended by the As3vins îRV.

.; of an An3girasa and author of îRV. i , 51-57 îAnukr.

.; ún. (scil. {yajJo7pavIta}) the sacred thread worn over the left shoulder (úacc. with û {kR} , ` " to put the sacred thñthread over the lñleft shñshoulder ") îKa1tyS3r. îSch. [accord. to some for {skavya} , cf. Gk. \$ [1191,3] ; Lat. ¶[scaevus]

.; &&&360139[1191 ,3] úaccord. to others for {syavya} , cf. Slav. ¶[s8uji7].

.{savyacArin}3{savya4--cArin} úmf. úv.l. for {-sAcin} îMBh.

.{savyajAnu}3{savya4--jAnu} ún. a mode of tighting (by using the lñleft knee) îHariv.

.{savyatas}3{savya4--tas} úind. from or on the l̄left (also `` contrary "" or , inauspicious "") side (úacc. with û {kR} , `` to place on the l̄left side "") îRV. îMBh.
.; on the right side îVarBr2S.
.{savyapAdalekhA}3{savya4--pAdalekhA} úf. an outline or impression of the l̄left foot îKir.
.{savyabAhu}3{savya4--bAhu} ún. a mode of fighting with the left arm îHariv.
.{savyaSTR}3{savya4--STR4} úm. (únom. {SThA4}) úid. îS3Br.
.; {-sArathI4} údu. (prob.) two warriors (or charioteers) standing on the left and right side îib.
.{savyaSThA}3{savya4--SThA4} úm. a warrior standing on the left side (in a chariot) îAV.
.{savyasAcin}3{savya4--sAcin} ({savya4-}) , úmf. drawing (a bow) with the left hand , ambidexterous îMBh.
.; m.N. of Arjuna îib.
.; of Krishn2a
.; Terminalia Arjuna îL.
.{savyAdhara}3{savyA7dhara} úmf. having the l̄left undermost îLa1t2y.
.{savyAnata}3{savyA7nata} ún. `` bending to left "" , a úpartic. mode of fighting îHariv.
.{savyApagrAhaNa}3{savyA7pagrA7haNa} úmf. that which is laid aside or to rest on the left îMaitrS.
.{savyAsavaya}3{savyA7pasavya} úmf. left and right , reverse and direct , wrong and right îMW.
.{savyApraSTi}3{savyA--praSTi4} úm. the horse harnessed on the l̄left side of the yoke-horses (opp. to {dakSiNA-prø}) îS3Br.
.{savyAyugya}3{savyA-yugya4} úm. the l̄left yoke-horse (opp. to {dakSiNA-yø}) îib.
.{savyAvRt}3{savyA7vRt} úmf. with a turn to the l̄left îGr2S3rS.
.{savyAvRtta}3{savyA7vRtta} úmf. turned to the l̄left îKa1tyS3r. îKaus3.
.{savyAzUnya}3{savyA7zUnya} úmf. not loosened on the l̄left îKa1tyS3r.
.{savyetara}3{savye7tara} úmf. `` other than l̄left "" , right îMBh. îKa1v. &c.
.; ún. a partic. mode of fighting îHariv.
.; {-tas} úind. l̄left and r̄right îBhP.
.{savyottAna}3{savyo7ttAna} úmf. holding the left hand with the palm uppermost îSa1n3khS3r.
.{savyonnata}3{savyo7nnata} ún. `` uplifted towards the left "" , a úpartic. mode of fighting îHariv. _
.{savye}2{savye} (úloc. of {savya}) , in úcomp.
.{savyeSTha}3{savye--STha} úm. (= {savya-STha})
.; {-sArathI} údu. two charioteers standing left and right îTBr. (îSch.)
.{savyeSThR}3{savye--SThR} úm. a charioteer îUn2. ii , 102 îSch. _

.{sazakala}1{sa-zakala} úmf. (úí.e. 7. {sa} + {zø}) having scales , together with scales , IndSt. _
.{sa}2{sa} (to be similarly prefixed to the following):
.{sazaGka}3{sa--zaGka} úmf({A})n. fearful , doubtful , timid , shy ({am} úind.) îMBh. îKa1v. &c.
.; suspicious îKatha1s.
.{sazaGkha}3{sa--zaGkha} úmf. having a conch-shell îMW.
.; {-goSa} úmf. resounding with conch-shells îib.
.{sazatru}3{sa--zatru} úmf. having enemies îMBh.
.{sazapatham}3{sa--zapatam} úind. with an oath îMr2icch.
.{sazabda}3{sa--zabda} úmf({A})n. having sound or noise , full of cries , sounding îKa1v. îKatha1s. îRa1jat.
.; proclaimed îMW.
.; ({am}) , úind. with noise , noisily îGobh. îMBh. &c.
.{sazayana}3{sa--zayana} úmf({I})n. lying or standing together , contiguous , neighbouring îShad2vBr.
.; îLa1t2y.
.{sazara}3{sa--zara} úmf. furnished with an arrow , together with an arrow îR. îKa1lid.
.; {-cApa-hasta} úmf. holding a bow with an arrow in the hand îMI.
.; {øA7sana} úmf. with a bow îVarYogay.
.; {ørin} úmf. furnished with an arrow îMBh.
.{sazarIra}3{sa--zarIra} ({sa4}.) , úmf({A})n. with the body: embodied îTBr. îPan5cavBr. îR.
.; with the bones îKa1tyS3r.
.{sazarkara}3{sa--zarkara} úmf({A})n. together with gravel or sand îVarBr2S.
.; with brown sugar. îSus3r.
.{sazAlka}3{sa--zA7lka} úmf. having bark or rind or scales îGaut.
.; úm. `` scaly "" , a kind of fish îMn. v , 16.
.{sazalya}3{sa--zalya} úmf({A})n. pierced by an arrow or dart , stung , wounded (also úfig.= `` pained , afflicted "") îR. îKa1lid. îKatha1s.
.; thorny , connected with pain or sorrow , troublesome , difficult îHParis3.
.; úm. a bear îL.
.{sazAstra}3{sa--zAstra} úmf({A})n. having or containing an invocation (p. 1044 , col. 1) îMa1rkP.
.; {-marutvatIya} úm. the second Graha (q.v.) at the midday libation îVS. îSch. 2.
.{sazutra}3{sa--zutra} úmf. having arms , armed îVen2is.
.{sazasya}3{sa--zasya} úmf. úw.r. for {-sasya} îHariv.
.; ({A}) , úf. Tiaridium Indicum îL.
.{sazAdvala}3{sa--zAdvala} úmf({A})n. covered with grass îVishn2.
.{sazAlmala}3{sa--zAlmala} úmf. possessing silk-cotton trees îMBh.
.{sazikhaNDin}3{sa--zikhaNDin} úmf. accompanied by Sikhan2d2in îMBh.
.{sazikhara}3{sa--zikhara} úmf. having a top (as a tree) îR.

.{sazibira}3{sa--zibira} úmfn. together with (his) camp , S3r2in3gar.
 .{saziras}3{sa--ziras} úmfn. along with the head îA1past.
 .; {øraHkampam} úind. shaking the head îMr2icch.
 .; {øraska} úmfn. (= {-ziras}) îGobh.
 .; {øra7vamajjana} ún. (fr. {zira} = {ziras} + {avø}) diving with the head foremost îA1pS3r. îSch.
 .{saziSya}3{sa--ziSya} úmfn. attended by pupils îS3ak.
 .{sazItkAra}3{sa--zItkAra} úmfn. uttering a murmuring sound îVikr.
 .; ({am}), úind. with a m̄murmuring s̄nsound îMW.
 .; with a sigh îib.
 .{sazIrSan}3{sa--zIrSan} ({sa4}.), úmfn. having a head (opp. to {apa-zø}) îTS. îTBr.
 .{sazukra}3{sa--zakra} ({sa4}.), úmfn. together with brightness or with what is bright ({-tva4} ún.) îTS. îS3Br.
 .{sazuc}3{sa--zuc} úmfn. grieved , afflicted îAmar.
 .{sazUka}3{sa--zUka} úmf({A})n. furnished with awns îA1pS3r.
 .; úm. a believer in the exist ence of God (= {Astika}) îL.
 .{sazUlam}3{sa--zUlam} úind. with sharp pain (as of colic or gout) îSus3r.
 .{sazRGgAra}3{sa--zRGgAra} úmfn. having ornaments , adorned , decorated îPan5cat. îKatha1s. [1192,1]
 .; {ørakam} úind. with love , passionately , tenderly îMr2icch.
 .{sazeSa}3{sa--zeSa} úmfn. having a remainder , not entirely emptied or exhausted , incomplete , unfinished îKa1tyS3r.
 .; {-tva} ún. the having a remainder ({-tvAd@AyuSaH} , `` because life had not yet run out ``) îMBh.
 .; {øSA7nna} úmfn. one who eats up the remnants of food (= `` having a good appetite ``) îSus3r.
 .{sazailavanakAnana}3{sa--zailavana-kAnana} úmfn. having mountains and woods and groves îMBh.
 .{sazoka}3{sa--zoka} úmf({A})n. sorrowful , sad ({am} úind.) îR. îKa1lid. &c.
 .; {-tA} úf. sorrow , sadness îMBh.
 .{sazmazru}3{sa--zmazru} úmfn. having a beard , bearded îL.
 .; úf. a woman with a beard îL.
 .{sazyAparNa}3{sa--zyAparNa} úmfn. attended by the Syaparn2as îAitBr.
 .{sazraddha}3{sa--zraddha} úmf({A})n. trustful , frank , confident îKatha1s.
 .{sazrama}3{sa--zrama} úmf({A})n. feeling fatigue , wearied îW.
 .{sazrI}3{sa--zrI} úmfn. like , similar to (úcomp.) îKa1s3i1Kh.
 .{sazrilka}3{sa--zrilka} úmf({A})n. having beauty , lovely , splendid ({-tA} úf. {-tva} ún.) îVikr. îRatna7v.
 .; having prosperity , prosperous , fortunate îS3is3. îSch.
 .{sasrIvRkSa}3{sa--srIvRkSa} úmfn. marked with a circular tuft or curl of hair on the breast (as a horse) îKatha1s.
 .{sazlAgham}3{sa--zlAgham} úind. boastfully , pompously îVikr. îPrab.

.; with praise , eulogistically îMW.
 .{sazleSa}3{sa--zleSa} úmfn. ambiguous , having a double meaning ({-tva} ún.) îKa1vya7d.
 .{sazvAsa}3{sa--zvAsa} úmfn. having breath , breathing , living îRa1jat.
 _
 .{sazc}1{sazc} (only {sozcat}). - û {sac}. _
 .{sazyAna}1{sazyAna} úw.r. for {saM-zAna} îGopBr. _
 .{saSoDazika}1{sa-SoDazika} úmfn. connected with the 16 partite Stotra îPan5cavBr. _
 .{saSki}1{saSki} (?) úg. {sidhma7di} (îKa1s3. {sakthi}). _
 .{saSkila}2{saSkila} úmfn. îib. _
 .{saSTubh}1{sa-STu4bh} úf. a kind of metre (cf. {anu-} , {pari-STubh} &c.) îTS. _
 .{sas}1{sas} úcl. 2. úP. (îDha1tup. xxiv , 70) {sa4sti} (in îTS. also {sasA7sti} and in îVS. {sa4sasti} , pr. p. {sasa4t} îRV. îAV.
 .; úGr. also úpf. {sasAsa} úaor. {asA8sIt}
 .; úfut. {sasitA} , {sasiSyati} , ÷to sleep îRV. &c. (cf. above) îNaigh. iii , 22
 .; ÷to be inactive or idle îRV.: Caus. {sAsayati} úaor. {asISasat}) , úGr.: úDesid. {sisasiSati} îib.: Intens. {sAsasyate} , {sAsasti} îib.
 _
 .{sasa}2{sasa4} úmfn. sleeping îNaigh. iv , 2
 .; úm. N. of an A1treya (author of îRV. v , 21)
 .; úm. or ún. (?) herb , grass , corn (cf. {sasya4}) îRV. _
 .{sasaMrambha}1{sa-saMrambha} úmfn. (ú.e. 7. {sa+sø}) enraged , angry îKatha1s.
 .; ({am}), úind. angrily îPrab.
 .; hastily , hurriedly , very briefly îSarvad. _
 .{sa}2{sa} (to be similarly prefixed to the following)
 .{sasaMvAda}3{sa--saMvAda} úmf({A})n. agreeing ({am} úind.) îKatha1s.
 .{sasaMvid}3{sa--saMvid} úmfn. one with whom an agreement has been made îib.
 .{sasaMzaya}3{sa--saMzaya} úmf({A})n. doubting doubtful , uncertain îMBh. îKatha1s.
 .; dubious îR.
 .; (in úrhet.) ambiguity (regarded as a fault) îKa1vya7d.
 .{saSaMphAra}3{sa--SaMphAra} úmfn. having the means of restraint (said of magical weapons which can only be made to return to the owner by repeating certain Mantras) îMW.
 .{sasakhi}3{sa--sakhi} úind. similar to a friend îPa1n2. 2-1 , 6
 .{sasakhIkA}3{sa--sakhIkA} úf. together with female friends îKatha1s.
 .{sasakhIgaNA}3{sa--sakhI-gaNA} úf. with all the company of fñfemale frñfriends îib.
 .{sasaMkaTa}3{sa--saMkaTa} úmfn. containing difficult passes or defiles (as a road) îS3am2kar.
 .{sasaMketa}3{sa--saMketa} úmfn. one with whom an agreement has been

made or who is privy to any secret compact îKathal.s.
 .{sasaGga}3{sa--saGga} úmf. adhering , attached ({-tva} ún. ``"
 adhesion , contact "") îKap.
 .{sasaMgraha}3{sa--saMgraha} úmf. one who studies the Sam2graha (¯ q.v.)
 together (ú.i.e. subsidiarily) îPat. on îPa1n2. 4-2 , 60.
 .{sasaciva}3{sa--saciva} úmf. along with (his) minister or ministers
 îMBh.
 .{sasaMjJa}3{sa--saMjJa} úmf. having sense , sensible , conscious îR.
 .{sasaTa}3{sa--saTa} úmf. very shaggy îVarBr2S.
 .{sasattrin}3{sa--sattri4n} (or {sa4-sø}) , úm. a companion at a
 sacrifice or festival îS3Br.
 .{sasattva}3{sa--sattva} úmf({A})n. possessing energy or vigour îMBh.
 .; containing living creatures or animals îMn. îRagh.
 .; ({A}) , úf. containing an embryo "" , a pregnant woman îRagh. iii ,
 9.
 .{sasatya}3{sa--satya} ({sa4-}) , úmf. accompanied with truth îMaitrS.
 .{sasadbhAva}3{sa--sadbhAva} úmf. accñaccompanied with affection îKa1d.
 .{sasaMtatika}3{sa--saMtatika} (Kull)
 .{saSaMtAna}3{sa--SaMtAna} (îMn.iii. 15) , úmf. with offspring.
 .{sasaMdeha}3{sa--saMdeha} úmf. having doubt or hesitation , Kasha1s.
 .; (in úrhet.) a kind of indirect praise îKa1vya7d. ii , 358.
 .{sasaMdhya}3{sa--saMdhya} úmf({A})n. having or relating to the period
 called Sam2dhya1 , vespertine îR.
 .; {ødhyA7Mza} úmf. with the period called Sam2dhya7n6s3a îMn. i , 70.
 .{sasaMnAma}3{sa--saMnAma} úmf. bending down , submissive , humble
 îNalo7d.
 .{sasaptaka}3{sa--saptaka} úmf. containing {A} heptade îJyot.
 .{sasaptadvIpa}3{sa--sapta-dvIpa} úmf({A})n. with the seven Dvi1pas
 (¯ q.v.) îNr2isUp. [1192,2]
 .{sasabhya}3{sa--sabhya} úmf. along with assessors or judges îYa1jn5.
 îSch.
 .{sasamidgaNa}3{sa--samid-gaNa} úmf. with a heap of fuel îR.
 .{sasampad}3{sa--sampad} úmf. possessing happiness or prosperity ,
 happy îS3is3.
 .{sasampada}3{sa--sampada} úmf. happy , delighted îW.
 .{sasampAtin}3{sa--sampAtin} úmf. together with (the Ra1kshasa)
 Sampa1tin îR.
 .{sasamopraiSa}3{sa--samoprai9Sa} úmf. with a summons or invitation to
 the officiating priest to commence a ceremony) îCat.
 .{sasambhArayajuSka}3{sa--sambhAra-yajuSka} úmf. with the Yajus called
 Sambha1ra îA1pS3r.
 .{sasambhrama}3{sa--sambhrama} úmf({A})n. filled with confusion or
 bewilderment , bewildered , flurried , agitated ({am} úind.) îR.
 îKa1lid. &c.
 .{sasarpa}3{sa--sarpa} úmf({A})n. having serpents , infested by
 sñserpents îMBh.

.{sasasya}3{sa--sasya} úmf({A})n. grown with corn îHariv.
 .{sasahaya}3{sa--saha4ya} úmf. along with associates , having
 companions or accomplices îMn.viii , 193.
 .{sasAkSika}3{sa--sa7kSika} úmf. (happening) before witnesses ({am}
 úind.) îYa1jn5.
 .{sasAgara}3{sa--sAgara} úmf. together with the oceans îRatna7v.
 .{sasAtyaka}3{sa--sAtyaka} úmf. with Sa1tyaka îHariv.
 .{sasAdi}3{sa--sAdi} úmf. with charioteers îMBh.
 .{sasAdhana}3{sa--sAdhana} úmf. having means îMBh.
 .; with materials or instruments (of , var &c.) îKa1m.
 .; {øno7pavarga-nirUpaNa} ún. N. of ch. of a úwk.
 .{sasAdhvasa}3{sa--sAdhvasa} úmf. dismayed , terrified , alarmed ,
 timid ({am} úind.) îS3is3. îRatna7v.
 .{sasAdhvIka}3{sa--sAdhvIka} úmf. with Arundhati1 îVarBr2S.
 .{sasAMnAyyaka}3{sa--sAMnAyyaka} úmf. with the oblation called
 Sa1m2na1yya îKa1tyS3r. îSch.
 .{sasAra}3{sa--sAra} úmf. possessing strength or energy ({-tA} , f)
 îKum. îS3is3.
 .; with curds îSus3r.
 .; {-vANa} úmf. possessing both strength and sound îMW.
 .{sasArathi}3{sa--sArathi} úmf. with the charioteer îKaus3.
 .{sasArtha}3{sa--sArtha} úmf({A})n. with a caravan îKathal.s.
 .; containing goods , laden (as a ship) îR.
 .{sasAvarn}3{sa--sAvarn} a , úmf. with the Sam2hita1 Sa1virnika1 îCat.
 .{sasita}3{sa--sita} úmf. with sugar îSus3r.
 .; {øto7pala} úmf. úid. îPan5car.
 .; {øto7pala-mAlin} úmf. wreathed with white lotus flowers îVarBr2S.
 .{sasIta}3{sa--sIta} úmf. with Si1ta1 îR.
 .{sasImaka}3{sa--sImaka} úmf. with the limit or boundary îPa1n2. 1-1 ,
 7 , Vartt. 8 îPat.
 .{sasIman}3{sa--sIman} úmf. having the same boundary , conterminous ,
 near îL.
 .{sasugandha}3{sa--sugandha} úmf. having a pleasant smell , fragrant
 îVarBr2S.
 .; {ødhi-gAtra} úmf. accompanied by perfumed men îVishn2.
 .{sasuta}3{sa--suta} úmf({A})n. having a son , together with sons or
 children îMBh.
 .{sasutvan}3{sa--sutvan} úmf. accompanied by Soma-offering priests îMW.
 .{sasudarzana}3{sa--sudarzana} úmf. armed with Vishnu's discus (called
 SudñSudars3ana) îHcat.
 .{sasundarIka}3{sa--sundarIka} úmf. with a beautiful woman or wife
 îSin6ha7s.
 .{sasuparNa}3{sa--suparNa} úmf. with the SupñSuparn2a texts , IndSt.
 .{sasubrahmaNya}3{sa--subrahmaNya} úmf. with the Subrahman2ya îA1pS3r.
 îSch. 1.
 .{sasura}3{sa--sura} úmf. along with the gods îSis3.

.; {cApam} úind. with Indra's bow îMW. 2.
 .{sasura}3{sa--sura} úmfn. with liquor , having liquor îS3is3.
 .; intoxicated îCat.
 .{sasunarNa}3{sa--suvarNa} úmfn. with gold îVishn2.
 .{sasuhRd}3{sa--suhRd} úmfn. having friends or kinsfolk îMBh.
 .; {øhRj-jana} úmfn. úid. îMW.
 .; {øhRn-mitra-bAndhava} úmfn. with friends and companions and relatives îPan5car.
 .{sasUka}3{sa--sUka} (of unknown meaning) îHParis3.
 .{sasuta}3{sa--suta} úmfn. with the charioteer îMBh.
 .{sasUti}3{sa--sUti} ({sa4}), úw.r. for {sa4kUti} îMaitrS.
 .{sasUnu}3{sa--sUnu} ({sa4-}), úw.r. in îAV. v , 27 , 1.
 .{sasena}3{sa--sena} úmfn. with an army , commanding an army îMW.
 .{sasainya}3{sa--sainya} úmfn. úid. îR.
 .; {-bala-vAhana} úmfn. with guards and armies and equipages îMW.
 .{sasoma}3{sa--soma} ({sa4-}). úmfn. with Soma îS3Br. ({-tva} ún. îTa1n2d2Br.)
 .; {-pItha} úmfn. partaking of a draught of Soma equally with another (úinstr.) îAitBr.
 .{sasaurabha}3{sa--saurabha} úmfn. having perfume , fragrant îS3is3.
 .{sasaurASTra}3{sa--saurASTra} úmfn. with the SaurîSaura1sht2ra îKatha1s.
 .{sastara}3{sa--stara} úm. having leaves strewn so as to form a bed îW.
 .{sastutazastra}3{sa--stuta-zastra} úmfn. joined with a Stotra and S3astra îA1pS3r.
 .{sastriKa}3{sa--strIka} úmfn. attended by a wife îib.
 .; having a wife , married îKa1v.
 .{sasthaNDilaka}3{sa--sthaNDilaka} úmfn. with the sacrificial places îPa1n2. 1-1 , 7 îVa1rtt. 8 îPat.
 .{sasthANujaGgama}3{sa--sthANu-jaGgama} úmfn. along with immovables and movables îMBh.
 .{sasthAna}3{sa--sthAna} úmfn. occupying the same position as (úgen.) îA1rshBr.
 .; produced in the same part of the mouth or with the same organ as (úgen. or úcomp.) îPra1t.
 .{sasthAvan}3{sa--sthA4van} úmfn. standing or fixed together îRV. viii , 37 , 4.
 .{sasthAsnucArin}3{sa--sthAsnu-cArin} úmfn. = {sthANujaGgama} îMBh. vii , 372 (úw.r. {saM-sthø} úind {saM-sthAna-cArin}).
 .{sasthUNa}3{sa--sthUNa} ({sa4-}), úmfn. together with the pillar , S3/br.
 .; {-cchinna} úmfn. hewn down with the stump îKa1m.
 .{sasneha}3{sa--sneha} úmf({A})n. oily , greasy îMn. îMBh. &c.
 .; affectionate ({am} úind.) îMBh. îKa1v. &c.
 .; {-bahumAna} úmfn. with affection and esteem îKatha1s.
 .{saspRha}3{sa--spRha} úmfn. filled with desire or longing , longing for

, desirous of (úloc. or úinf.) , Ritna7v.
 .; expressing a desire îKa1d.
 .; ({am}) , úind. lovingly îS3is3.
 .; enviously îRagh.
 .{sasphura}3{sa--sphura} úmfn. throbbing , úi.e. living. îBhat2t2.
 .{sasphuliGga}3{sa--sphuliGga} úmfn. emitting sparks îNa1r. îMBh. îR.
 .{sasmaya}3{sa--smaya} úmf({A})n. haughty , arrogant ({am} úind.) îS3is3.
 .{sasmita}3{sa--smita} úmf({A})n. accompanied with smiles , smiling , laughing ({am} úind.) îRatna7v. îS3is3. [1192,3]
 .{sasmeram}3{sa--smeram} úind. smilingly îHa1sy.
 .{sasyad}3{sa--sya4d} = {-sru4t}.
 .{sasraj}3{sa--sraj} úmfn. wreathed , garlanded îS3a1n3khS3r.
 .{sasrut}3{sa--sru4t} úmfn. flowing , streaming îRV.
 .{sasrotas}3{sa--srotas} ({sa4-}), úmfn. úid. îVS.
 .{sasvadha}3{sa--svadha} úm. úpl. ` " having the Svadha (¯q.v.) , a úpartic. class of deceased ancestors îMW.
 .{sasvana}3{sa--svana} úmf({A})n. sounding , loud ({am} úind.) îMBh.
 .{sasvara}3{sa--svara} úmfn. sounding , having the same sound with (úinstr. or úcomp.) îPra1t.
 .; having accent , accentuated îIndSt.
 .; ({am}) , úind. loudly îVP.
 .{sasvAhAkAra}3{sa--svAhA-kAra} úmfn. accompanied with the exclamation Sva1ha1 îAitBr. îA1pS3r.
 .{sasveda}3{sa--sveda} úmfn. moist with sweat , perspiring , exuding îMBh. îKatha1s. îRa1jat.
 .; ({A}) , úf. a girl who has been recently deflowered îL. _
 .{sasarparI}1{sasarparI4} úf. (prob. fr. û {sRp} , of unknown meaning , úaccord. to îSa1y. {vAc}
 .; úaccord. to others = ` " war-trumpet " , or ` " N. of a mystical cow ") îRV. iii , 53 , 15 ; 16. _
 .{sasavas}1{sasavas} ¯ û1. {san} , p , 1140. _
 .{sasni}1{sa4sni} úmfn. (fr. û1. {san}) procuring , bestowing
 .; gaining , winning îRV.
 .; = {saM-snAta} îNir. v , 1.
 .{sasnitama}3{sa4sni--tama} úmfn. most bountiful (fr. û1. {san}) , or cleanest , purest (fr. û {snA}) , or most firmly joined (fr. û {snai}) îS3Br. _
 .{saspiJjara}1{saspi4Jjara} úmfn. = {zaspø} , TS _
 .{sasya}1{sasya4}1 ún. (of unknown derivation
 .; also written {zasya}
 .; úifc. úf. {A}) corn , grain , fruit , a crop of corn (also úpl.) îAV. &c. &c.
 .{sasyakreNI}3{sasya4--kreNI} úf. buying corn îUn2. iv , 48. îSch.
 .{sasyakSetra}3{sasya4--kSetra} ún. a corn-field îHit.
 .{sasyapAla}3{sasya4--pAla} úm. a field-guarder îRa1jat.

.{sasyapUrNa}3{sasya4--pUrNa} úmfn. full of or grown with corn îHit.
 .{sasyaprada}3{sasya4--prada} úmfn. yielding cñcorn , fertile îMn. vii , 212.
 .{sasyapravRddhi}3{sasya4--pravRddhi} úf. the growth of cñcorn îVarBr2S.
 .{sasyamaJjarI}3{sasya4--maJjarI} úf. an ear of cñcorn îL.
 .{sasyamarin}3{sasya4--marin} úm. ``" corn-destroying "" , a kind of rat or large mouse îL.
 .{sasyamAlin}3{sasya4--mAlin} úmfn. ``" corn-wreathed "" , abounding in corn or crops (as the earth) îR.
 .{sasyarakSaka}3{sasya4--rakSaka} úm. = {-pAla} îHit.
 .{sasyarakSA}3{sasya4--rakSA} úf. guarding the fields îL.
 .{sasyavat}3{sasya4--vat} úmfn. bearing a rich crop îHariv. îR. îMark.
 .{sasyaveda}3{sasya4--veda} úm. the science of agriculture îHcat.
 .{sasyazAlin}3{sasya4--zAlin} úmfn. = {-pUrNa} îR. îHcat.
 .{sasyazIrSaka}3{sasya4--zIrSaka} ún. = {-maJjarI} îL.
 .{sasyazulika}3{sasya4--zulika} ún. an awn of grain îL.
 .{sasyasaMvara}3{sasya4--saMvara} orð úm. Vatica or Shorea Robusta îL.
 .{sasyasaMvaraNa}3{sasya4--saMvaraNa} úm. Vatica or Shorea Robusta îL.
 .{sasyahan}3{sasya4--han} úmfn. destroying crops îMBh.
 .; úm. N. of an evil demon (the son of Duhsaha) îMa1rkP.
 .{sasyahantR}3{sasya4--hantR} úm. = prec. îib.
 .{saiyAkaravat}3{saiyA7kara-vat} úmfn. (prob ,) producing abundant crops îKa1m.
 .{sasyAd}3{sasyA7d} úmfn. eating corn or fruit îAV.Paipp.
 .{sasyAnanda}3{sasyA7nanda} úm. N. of úwk.
 .{sasyAnte}3{sasyA7nte} úind , when the grain is at an end , úi.e. eaten up îMn. iv , 27.
 .{sasyAvApa}3{sasyA7vApa} úm. sowing of crops îYa1jn5. îSch.
 .{sasyeSTi}3{sasye7STi} úf. sacrifice offered on the ripening of new grain îW. _
 .{sasya}1{sasya}2 úm. (perhaps incorrect for {zasya}) a sort of precious stone îL.
 .; ún. a weapon îL.
 .; virtue , merit îL. _
 .{sasyaka}2{sasyaka} úmfn. possessed of good qualities , perfect in its kind , Kas3. on îPa1n2. 5-2 , 68
 .; úm. a sword îL.
 .; úm. ún. a kind of precious stone îL. _
 .{sasra}1{sasra4} úmf({A4}) ún. (fr. û {sR}) flowing , streaming îRV.
 _
 .{sasri}2{sa4sri} úmfn. running rapidly , speeding along îib. _
 .{sasrut}1{sa-srut} {sa-srotas} , ^ above. _
 .{sasvar}1{sasva4r} úind. (of unknown derivation) , secretly îRV. (cf. Nalgh. iii , 25). _
 .{sasvartA}2{sasva4rtA} úind. úid. îib. _
 .{sah}1{sah}1 úcl. 1. úA1. (îDha1tup. xx , 22) {sa4hate} (Ved. and ep.

also {øti} and exceptionally {sAhati} , once in îMBh. 1. úsg.
 {sahyAmi}
 ; p. {sa4hat} {sa4hamAna} [q.v.]
 ; úpf. {sche} , {sasAha}
 ; Ved. also {sasA8he4} and {sAsAhat}
 ; {sAsa4hat}
 ; {sAsahISTA4H} ,
 {sAsahyAma}3{sAsahyA4ma}
 ; p. {sehAna4} , {sAsahAna4} , {sA8sahva4s} and {sAhva4s} [q.v.]
 ; úaor. {asAkSi} , {sAkSi} , {sAkSate} îRV.
 ; {sAkSI} îGopBr.
 ; {sakSati} îAV.
 ; {sakSat} , {sA4kSama} îRV.
 ; úImpv. {sakSi} , {sA8kSva} îib.
 ; p. {sa4kSat} îib.
 ; {a4sahisTa} îRV.
 ; úPrec. {sahyAs} , {sAhyA4ma} îib.
 ; {sAkSIya} . îAV.
 ; {sA4hiSIma4hi} îRV.
 ; úfut. {soDhA} îMBh. &c.
 ; {sahitA} úGr.
 ; {sakSyati} îMBh. , {øte} îBr.
 ; {sAkSye} [?] îAV.
 ; {-sahiSyati} , {øte} îMBh.
 ; úCond. {asahisyat} îib.
 ; inf {sa4hadhyai} îRV. îKa1t2h.
 ; {sA4Dhyai} îMaitrS.
 ; {soDhum} , {sahitum} îMBh.
 ; úind. p. {soDhvA} îA1pS3r. îSch.
 ; {sAdhvA} , {sahitvA} úGr.
 ; {sa4hya} îRV. &c.
 ; {sa4ham} îBr. , ÷to prevail , be victorious
 .; ÷to overcome , vanquish , conquer , defeat (enemies) , gain , win (battles) îRV. îAV. îBr. îR. îBhat2t2.
 .; ÷to offer violence to (úacc.) îAitBr. îS3Br. [1193,1]
 .; ÷to master , suppress , restrain îMBh. îR. &c.
 .; ÷to be able to or capable of (úinf. or úloc.) îib.
 .; ÷to bear up against , resist , with. stand îAV. &c. &c.
 .; ÷to bear , put up with , endure , suffer , tolerate (with {na} , ``" to grudge "") îMBh. îKa1v. &c.
 .; ÷to be lenient towards , have patience with any one (úgen.) îBhag.
 .; ÷to spare any one îMa1rkP. îPan5cat.
 .; ÷to let pass , approve anything îSarvad.
 .; (with {kalam} , {kala-kSepam} &c.) ÷to bide or wait patiently for the right time îKa1v. îKatha1s.: Caus. or úcl. 10. {sAhayati} (úaor. {asISahat}) , ÷to forbear îDha1tup. xxxiv , 4: úDesid. of Caus.

{sisAhayiSati} îPa1n2. 8-3 , 62?: úDesid. {sI4kSate} (p. {sI4kSat} ; úaccord. to îPa1n2. 8-3 , 61 , also {sisahiSa}) , ÷to wish to overcome îRV. îTS.: Intens. {sAsaSyate} , {sAsoDhi} (cf {sA8sahi4} úGr. [Cf. {sahas} and \$ for \$; \$, \$.] _ .{sah}2{sah}2 (strong form {sAh}) , úmfn. bearing , enduring , overcoming (úifc. ; - {abhimAti-SA4h} &c.) _ .{saha}2{saha4} úmf({A})n. powerful , mighty îRV. ; (úifc.) overcoming , vanquishing îMBh. ; bearing , enduring , withstanding , defying , equal to , a match for (úgen. or úcomp.) îMBh. îKa1v. &c. ; causing , effecting , stimulating , exerting îS3is3. ; able to , capable of (úinf. cr úcomp.) îKa1lid. îS3is3. îKatha1s. ; úm. the month Ma1rgas3i1rsha (- {sahas}) îVS. îS3Br. îCar. ; a úpartic. Agni îMBh. ; a species of plant îAV. ; N. of a son of Manu îHariv. ; of a son of Pra7n2a and U1sjasvati1 îBhP. ; of a son of Dhr2itara1shi7ra îMBh. ; cf a son of Kr2ishn2a and Ma1dri1 îBhP. ; ({A}) , úf. the earth îL. ; (with Buddhists) N. of a division of the world (with {loka-dhAtu} , `` the world inhabited by men ``) îKa1ran2d2. ; N. of various plants (úaccord. to îL. = Aloe Perfoliata , {daNDo7patA} , {rAsnA} &c.) îVarBr2S. îS3is3. ; Unguis Odoratus îL. ; ún. = {bala} îL. ; kind of salt îL. 1. .{sahatA}3{saha4--tA} úf. .{sahatva}3{saha4--tva} ún. (for. - under 2. {saha}) sufferance , endurance , capacity of enduring , capacity , ability îKa1m. îRa1jat. îKatha1s. .{sahapati}3{saha4--pati} úm. `` lord of the world of men , N. of Brahma1 îLalit. .{saharakSa}3{saha4--rakSa} andð - under 2. {saha} , p. 1194 , col. 2. .{saharakSas}3{saha4--raókSas} - under 2. {saha} , p. 1194 , col. 2. .{sahAvat}3{saha4--vat} orð úmfn. possessing strength , powerful , mighty îRV. .{sAhAvat}3{sA7hA4--vat} úmfn. possessing strength , powerful , mighty îRV. .{sahAvan}3{sahA4--van} úmfn. (îPadap. {saha4--van}) , úid. îib. _ .{sahaka}2{sahaka} úmfn. patient , suffering , enduring (úgen.) îNalo7d. _ .{sahat}2{sahat} úmfn. mighty , strong. îRV. viii , 40 , 1 ; lasting , solid îib. v , 23 , 1. _

.{sahadhyai}2{sahadhyai} - under ú1. {sah} , p. 1192 , col. , 3. _ .{sahana}2{sahana} úmf({A})n. powerful , strong (in explanation of the etymology of {siMha}) îNir. viii , 15 ; patient , enduring (- {a-sø}) ; úm. ({saMjJAyAm}) , úg. {nandyAdi} ; ún. patient endurance , forbearance îMa1rkP. îSa1h. .{sahanazila}3{sahana--zila} úmfn. of a patient disposition îMW. _ .{sahanIya}2{sahanIya} úmfn. to be borne or endured , pardonable îR. îHariv. _ .{sahantama}2{sahantama} úmfn. (superl. of {sahat}) strongest , most powerful îRV. _ .{sahantya}2{sahantya} úmfn. prevailing , conquering îib. _ .{sahamAna}2{sahamAna} úmfn. (for {saha-mø} - under 2. {saha}) conquering , victorious îAV. îTBr. ; ({A}) , úf. a kind of plant îAV. ; N. of that part of the frame enshrining the Universal Spirit which faces the south (the 3 others being {juhU} , {rAjJI} , and {su-bhUta}) îChUp. xv , 2. _ .{sahas}2{sahas} úmfn. powerful , mighty , victorious (superl. {tama}) îRV. ; úm. the month Ma1rgas3i1rsha or Agraha1yan2a (November-December) , the winter season îVS. îS3is3. îPur. ; ún. strength , power , force , victory ({sahasas@putra} or {øсах@sUnu} úm. `` son of strength `` , N. of Agni in îRV. ; {sahacA} úind. , - below ; {sahobhiih} úind. = `` inightily , intensely ``) îRV. &c. &c. ; water îNaigh.i , 12 ; light îL. ; N. of various Sa1mans îA1rshBr. [Cf. Goth. ¶{sigis} ; Angl. Sax. ¶{sigor} , ¶{sege} ; Germ. ¶{Sieg}] , .{sahaskRt}3{sahas--kRt} úmfn. bestowing strength or power îVS. îTS. (úv.l.) .{sahaskRta}3{sahas--kRta} ({sahas--}) , úmfn. produced by strength (said of Agni) îRV. ; invigorated , increased , excited îib. .{sahasvat}3{sahas--vat} ({sahas--}) , úmfn. powerful , mighty , victorious îRV. îAV. îBhP. ({-vat}) úind. mightily îRV. ; containing the word {sahas} îAitBr. ; úm. N. of a king (úv.l. {mahas-vat}) îVP. ; ({atI}) , úf. (prob.) N. of a plant. îRV. îAV. _ .{sahasA}2{sahasA} (úinstr. of {sahas}) , forcibly , vehemently , suddenly , quickly , precipitately , immediately , at once , unexpectedly , at random , fortuitously , in an unpremeditated manner , inconsiderately (with úinstr. `` together with ``) .{sahasAdRSTa}3{sahasA--dRSTa} úm. `` seen fortuitously `` , an adopted son îL. .{sahasodgata}3{sahasodgata} úm. N. of a man îBuddh. _

.{sahasAna}2{sahasAna4} úmfn. powerful , mighty. îRV.
.; úm. a peacock îUn2. ii , 87 îSch.
.; a sacrifice , oblation îib. [1193,2]
.{sahasAnu}3{sahasAnu} úmfn. patient , enduring îL.
.; m.= prec. îL. _
.{sahasAvat}2{sahasA-vat} úmfn. ({-sahas-vat}) strong , mighty (mostly said of Agni) îRV. _
.{sahasin}2{sahasin} úmfn. powerful , mighty îRV. _
.{sahasya}2{sahasya4} úmfn. mighty , strong îRV. îAV.
.; úm. the month Pausha (December-January) îVS. &c. &c.
.{sahasyacandra}3{sahasya4--candra} úm. the wintry moon îMW. _
.{sahA}2{sahA}
.{sahAvat}3{sahA-vat} ^ under 1. {saha} , col. 1. _
.{sahAnya}2{sahAnya} úm. a mountain îL. _
.{sahAmpati}2{sahAm-pati} úm. (rather fr. úacc. of {sahA} than fr. úgen. úpl. of 2. {sah+pø})
.; cf. {saka-poti} N. of Brahma1 (with Buddhists) îLalit. (îMWB. 210 ; 211)
.; of a Bodhi-sattva îKa1ran2d2.
.; of a serpent-demon îib.
.; úf. N. of a Kim2-nari îib. _
.{sahita}2{sahita}1 úmfn. (for 2. ^ p. 1195 , col. 1) borne , endured , supported îW. _
.{sahitavya}2{sahitavya} úmfn. to be borne or endured îMBh. _
.{sahitR}2{sahitR} úmfn. = {soDhR} îSiddh. _
.{sahitra}2{sahitra} úm. patience , endurance îPa1n2. îVop. _
.{sahira}2{sahira} úm. a mountain îL. _
.{sahiSTha}2{sahiSTha} úmfn. strongest , most mighty or powerful îRV. _
.{sahiSNU}2{sahiSNU} úmfn. patient , forbearing
.; bearing , enduring , putting up with (úacc. , úgen. , or úcomp.)
îMBh. îKa1v. &c.
.; úm. N. of a R2ishi îHariv.
.; of one of the 7 R2ishis under the 6th Manu îib. îMa1rkP.
.; of a son of Pulaha îPur.
.; of Vishn2u îRTL. 106 , ún. 1.
.{sahiSNutA}3{sahiSNU--tA} úf.
.{sahiSNutva}3{sahiSNU--tva} ún. patience , resignation , forbearance
îMBh. îKa1v. &c. _
.{sahIyas}2{sa4hIyas} úmfn. more (or most) mighty or power. ful îRV.
îKaus3. îBhP. _
.{sahuri}2{sa4huri} úmfn. mighty , strong , victorious îRV.
.; úm. the sun , Un2 , ii , 73 îSch.
.; úf. the earth îib.
.; N. of Agni îL. _
.{saho}2{saho} in úcomp. for {sahas} .
.{sahojA}3{saho--jA4} úmfn. strength born , produced by stñstrength îRV.

.{sahojit}3{saho--ji4t} úmfn. victorious by stñstrength îAV.
.{sahodA}3{saho--dA4} úmfn. bestowing stñstrength îRV.
.{sahodairghatamasa}3{saho--dairghatamasa} ún. údu. N. of two Sa1mans îA1rshBr.
.{sahobala}3{saho--bala} ún. great force or violence , cruelty îMW.
.{sahobhari}3{saho--bha4ri} úmfn. supporting stñstrength îRV.
.{sahorayiSThIya}3{saho--rayiSThIya} ún. N. of two Sa1mans îArshBr.
.{sahovan}3{saho--van} ({sa4ho-}) , úmfn. mighty , superior îAV.
.{sahovRdh}3{saho--vR4dh} úmfn. increasing strength îRV. _
.{sahya}2{sahya} úmfn. to be borne or endured , endurable , tolerable , resistible îMBh. îR. &c.
.; able to bear , equal to îW.
.; powerful , strong îib.
.; sweet , agreeable îW.
.; úm. N. of one of the 7 principal ranges of mountains in India (^ {kula-giri})
.; of a mountainous district (in which the Go-da1vari1 rises in the N. W of the Deccan) îMBh. îVarBr2S. &c.
.; of a son of Vivasvat (úv.l. {mahya}) îMBh.
.; ({am}) . ún. help. assistance (oftener {sAhya}) îMBh. îHariv.
.; health , convalescence îL.
.{sahyakarman}3{sahya--karman} ún. help , assistance îMBh.
.{sahyatA}3{sahya--tA} úf. endurableness îMa1lav. îKa1d.
.{sahyaparvata}3{sahya--parvata} orð úm. the Sahya range of mountains
îMBh.
.{sahyamahIbhRt}3{sahya--mahIbhRt} úm. the Sahya range of mountains
îMBh.
.{sahyavarNana}3{sahya--varNana} ún. N. of a ch. of the îSkandaP.
(containing a description of the Sahya mountains).
.{sahyavAsinI}3{sahya--vAsinI} úf. inhabiting the SñSahya mñmountains "" , N. of Durga1 îMa1lati1m.
.{sahyAtmajA}3{sahya7tmajA} úf. `` SñSahya's daughter "" , N. of the river Ka1veri1 îCat.
.{sahyAdri}3{sahya7dri} úm. the SñSahya mountain
.; { -khaNDa } úm. N. of a ch. of the Skandap. _
.{sahyas}2{sa4hyas} úmfn. = {sahIyas} îRV. _
.{sahyu}2{sa4hyu} úmfn. conquering , victorious îRV. _
.{sahra}2{sahra} úm. a mountain îL. _
.{sahvan}2{sa4hvan} úmfn. powerful , mighty îS3Br. _
.{sADha}2{sADha4} úmfn. =
.{soDha}3{soDha4} overcome , conquered (cf. {a-SADha} , {aSATha}) îRV.
îAV. &c. _
.{sADhR}2{sA4DhR} orð úmfn. = {sodhR} , conquering , a conqueror îRV.
.{sALhR}3{sALhR} úmfn. = {sodhR} , conquering , a conqueror îRV. _
.{sADhyai}2{sA4Dhyai} ^ under û1. {sah} , p. 1192 , col. 3. _
.{sAsahAna}2{sAsahAna4} úmfn. (for {sa-sø}) overcoming , conquering

îRV. _
 .{sAsahi}2{sAsahi4} úmf. (fr. Intens.) conquering , victorious îib.
 .; (úifc.) able to bear îNaish. _
 .{sAsahvas}2{sAsahva4s} and {sAhva4s} úmf. = {-sAsahAna} îRV. _
 .{sIkSat}2{sI4kSat} ^ úDesid. of û1. {sah}._
 .{sehana}2{sehana4} úmf. = {sAsahANA} îRV. _
 .{soDha}2{soDha} &c. ^ ús.v. _
 .{sah}1{sah}3 úcl. 4. úP. {sahyati} , ÷to satisfy , delight îDha1tup.
 xxvi , 20
 .; ÷to be pleased îib.
 .; ÷to bear , endure (cf. û1. {sah}) îib. _
 .{saha}1{saha4}2 úind. (prob. fr. 7. {sa+dhA} , which in Veda may
 become {dha}
 .; cf. 1. {sadha}) together with , along with , with (with û {grah}
 and {A-ûdA} , ^ to take with one ""
 .; with û {dA} , ÷to give to take away with one ""
 .; with {kRtvA} and úacc. , ^ taking with one , ^ in the company of
 ""
 .; often as a úprep. governing úinstr. case , but generally placed after
 the governed word , úe.g. {tena@saha} , ^ along with him "" [1193,3]
 .; exceptionally with úabl. , úe.g. {aizvaryAt@saha} , ^ with
 sovereignty "" îCa1n2. 104)
 .; in common , in company , jointly , conjointly , in concert (often
 used as a prefix in úcomp. , expressing ^ community of action "" ,
 úe.g. {sahA7dhyayana} , ^ q.v.
 .; or forming adjectives expressing ^ the companion of an action "" ,
 úe.g. {saha-cara} , ^ q.v.)
 .; at the same time or simultaneously with (prefixed to adverbs of time
 , úe.g. {saha-pUrvA7hNam} , ^ q.v.
 .; rarely úifc. , úe.g. {vainateya-sø} , ^ with Vainateya "" îHariv.)
 îRV. &c. &c.
 .; úm. a companion îL.
 .; ({A}) , úf. a female companion îBhP.
 .{sahaRSabha}3{saha4--RSabha} úmf({A})n. (cf. {saharSø}) together with
 a bull , S3an3khSr.
 .{sahakaNThaka}3{saha4--kaNThaka} ({saha-}) , úmf({iKa})n. with the
 throat îAV.
 .{sahakaraNa}3{saha4--karaNa} ún. acting together , common action or
 performance îSam2ska1rak.
 .{sahakartR}3{saha4--kartR} úm. a co-worker , assistant îMn. viii , 206
 ,
 .{sahakAra}3{saha4--kAra} úm. (for {sa-hakAra} ^ p. 1195 , col. 1)
 acting with , co-operation , assistance , Kusum îBha1sha1p. îSch.
 .; a kind of fragrant mango tree îMBh. îKa1v. &c.
 .; ún. a mñmango blossom îHariv.
 .; mñmango juice îVarBr2S.

.; {-tA} úf. the state of a mñmango tree îMa1lav.
 .; {-taila} , mñmango oil îSus3r.
 .; {-bhaJjika} úf. the breaking of mñmango blossoms "" , a kind of game
 îCat.
 .; {-maJjarI} úf. N. of a woman îVa1s.
 .; {øro7padeza} úm. N. of úwk.
 .{sahakArin}3{saha4--kArin} úmf. acting together , co-operating ,
 concurrent
 .; úm. a concurrent agent , expedient , assistant îSa1h. îBhasha1p.
 îSarvad.
 .; ((øri)-tA) úf. (îSa1h.) , {-tva} ún. (îTS.) , {-bhAva} úm.
 (îNi1lak.) concurrence , co-operation , assistance.
 .{sahakRt}3{saha4--kRt} úmf. co-operating , assisting , an assistant
 îW.
 .{sahakRta}3{saha4--kRta} úmf. co-operated with , accompanied by ,
 assisted , aided , Kusum. îBha1sha1p. îSarvad.
 .{sahakRtvAn}3{saha4--kRtvAn} úmf({arI})n. co-operating , assisting , a
 coadjutor îNaish.
 .{sahakramya}3{saha4--kramya} úmf. to be taken into or concluded in the
 Krama-text îRPra1t.
 .{sahakhaTvAsana}3{saha4--khaTvA7sana} ún. sitting together on a bed
 îMn. viii , 357.
 .{sahagata}3{saha4--gata} úmf. gone or going with , accompanied ,
 associated îW.
 .{sahagamana}3{saha4--gamana} ún. going with or accompanying (esp. a
 widow's going with her deceased husband , úi.e. burning herself with his
 dead body) îib.
 .{sahagAmin}3{saha4--gAmin} úmf. = {-gata}
 .; ({inI}) , úf. a woman who burns herself with her deceased husband
 îib.
 .{sahagu}3{saha4--gu} úmf. together with cows îAV.Paipp.
 .{sahaguDa}3{saha4--guDa} úmf. provided with sugar îVarBr2S.
 .{sahagopa}3{saha4--gopa} ({saha4-}) , úmf({A})n. with the cowherd
 îRV.
 .{sahacandralalAma}3{saha4--candra-lalAma} úmf. along with the
 mooncrested úi.e. S3iva , BhP.
 .{sahacara}3{saha4--cara} úmf. going with , accompanying , associating
 with îKa1lid. îPrab. &c.
 .; belonging together îAitBr.
 .; similar , like îSubh.
 .; úm. a companion , friend , follower îKa1lid. îS3is3. îBhP.
 .; a surety îW.
 .; Barleria Prionitis and Cristata îCar.
 .; = {pratibandhaka} îL.
 .; ({I}) , úf. a female companion or friend , mistress , wife îKa1lid.
 îKatha1s.

.; Barleria Prionitis or Cristata îL.
.; {øra-bhinna} úm. (in úrhet.) separation of what belongs together ,
joining discordant things or ideas(also {ønna-tA} úf. {-tva} ún.)
îKpr. îSa1h.
.; ({ørl)-dharma} úm. `` the wife's duty , sexual intercourse îHariv.
.{sahacaraNa}3{saha4--caraNa} úmfn. going or belonging together îGopBr.
.{sahacarat}3{saha4--carat} úmfn. going with , accompanying , attending
îW.
.{sahacarita}3{saha4--carita} úmfn. gone or going with &c.
.; congruent , homogeneous ({-tva} ún.) îPat. îSa1h. îTPra1t. îSch.
.{sahacAra}3{saha4--cAra4} úm. going together îAV.
.; agreement , harmony. congruence , concomitance (esp. in logic , the
invariable accompaniment of the {hetu} or middle term by the {sAdhya}
or major term "" , as opp. to {vyabhicAra}
.; {-tva} ún.) îBha1sha1p. îKusum.
.; = {saha-gamana} (^ {-vidhi}) , N. of various phil. wks.
.; {-grantha-prakAza} úm. {-rahasya} ún. {-vAda} úm. N. of úwk.
.; {-vidhi} úm. N. of úwk. on the ceremonies enjoined upon a widow
burning herself on the pyre of her husband.
.{sahacAri}3{saha4--cAri} úmfn. going or living together , gregarious
îCar.
.; connected or associated together , essentially belonging to (comp)
îSa1h.
.; úm. a follower , associate , companion îMBh. îR. &c.
.; ({iNI}) , úf. a female companion , confidante , friend îR. îKatha1s.
.; ({øri) -grantha-rahasya} ún. N. of úwk.
.; {-tva} ún. the being connected together , concomitance ,
inseparability îTPra1t. îSch.
.{sahacaityavat}3{saha4--caityavat} úmfn. together with sanctuaries îR.
.{sahacchandasa}3{saha4--cchandasa} ({saha4-}) , úmfn. along with metre
îRV. x , 130 , 7.
.{sahaja}3{saha4--ja4} úmf({A})n. born or produced together or at the
same time as (úgen.) îTS. îMn. îKatha1s.
.; congenital , innate , hereditary , original , natural (úíbc. , by
birth , `` by nature "" , `` naturally ""
.; with {deza} úm. `` birthplace "" , `` home "") îMBh. îKa1v. &c.
.; always the same as from the beginning îHariv. 4238
.; úm. natural state or disposition (said to be also ún.) îL.
.; a brother of whole blood îL.
.; N. of various kings and other men îMBh. îRa1jat. &c.
.; of a Ta1ntric teacher îCat.
.; ({A}) , úf. N. of various women îRa1jat. îBuddh.
.; ({am}) , ún. N. of the third astrol. mansion (said to be also úm.)
îVarBr2S.
.; emancipation during life îCat.
.; {-kIrta} úm. N. of a Jaina author îCat. [1194,1]

.; {-dhArmika} úmfn. innately honest îHit.
.; {-pAla} úm. N. of various men îRa1jat.
.; {-malina} úmfn. naturally dirty , spotty by nature îKual.
.; {-lalita} úm. N. of a man îBuddh.
.; {-mitra} úm. a natural friend (as a sister's son , cousin &c.) îW.
.; {-vatsala} úmf({A})n. fond or tender by nature îHit.
.; {-vilAsa} úm. N. of a man îBuddh.
.; {-zatra} úm. ({-øjA7ri}) îMW. {-siddhi} úf. N. of úwk.
.; {-suhRd} úm. a natural friend îPrab.
.; {øjA7dhi4nAtha} úm. N. of a king îCat.
.; {øjA7nanda} úm. N. of the founder of a Vaishn2ava sect (also called
Sva1mi-na1ra1yan2a , born about 1780 A.D.) îRTL. 148 ; 149
.; of an author (also {daø-tlrtha} and {-nAtha}) îCat.
.; {øjA7ndha-dRz} úmfn. blind by nature or from birth îS3is3.
.; {øjA7ri} úm. a natural enemy , one hostile by birth (as the son of
the same father by another mother , the son of a paternal uncle &c.) îW.
.; {øjA7STaka} , u. N. of úwk. by Sam2pkara7ca1rya
.; {øje7tara} úmfn. other than natural , not innate or inherent or
congenital , accidental îW.
.; {øje7ndra} úm. N. of a man îCat.
.; {øjo7dAsna} úm. one who is born neutral or who is naturally neither
an enemy nor a friend , a common acquaintance , friend , unconnected by
birth îW.
.{sahajagdhi}3{saha4--jagdhi} úf. eating together (used in explaining
{sa-gdhi}) îNir. ix , 43.
.{sahajanman}3{saha4--janman} úmfn. inherited from birth a servant
îMa1rkP.
.{sahajanya}3{saha4--janya} úm. N. of a Yaksha îBhP. (îSch.)
.; ({I}) , úf. N. of an Apsaras îMBh. îHariv. &c.
.{sahajA}3{saha4--jA4} úmfn. born or produced together îRV.
.{sahajAta}3{saha4--jA4} úmfn. born together or at the same time ,
equal in age îKatha1s.
.; innate , natural îib.
.; both from the same mother , twin-born îL.
.{sahajAni}3{saha4--jAni} ({saha4-}) , úmfn. together with a wife îTS.
.{sahajAnuSa}3{saha4--jAnuSa} ({sahd-}) , úmfn. with offspring îRV. i ,
108 , 4. ,
.; {sahajit}3{saha4--jit} úmfn. victorious at once (said of princes) îMBh.
.; {sahajIvin}3{saha4--jIvin} úmfn. living together îib.
.{sahajoSaNa}3{saha4--joSaNa} úmfn. (used in explaining {sa-joSas})
îNir. viii , 8.-2.
.{sahatA}3{saha4--tA} úf. (for 1. ^ 1. {saha}) association , connection
, communion îMW. 2.
.{sahatva}3{saha4--tva} ún. (for 1. ^ îib.) úid. îS3rS.
.; {-karman} ún. an action to be performed together îA1pS3r.
.{sahadaNDa}3{saha4--daNDa} úmfn. with an army îBhat2t2.

.{sahadAna}3{saha4--dAna} ún. common oblation (to various gods) îPa1n2. 6-3 , 26 îSch.
 .{sahadAnu}3{saha4--dAnu} ({saha4-}) , úmf. with a Da1nu or with Da1nus îRV.
 .{sahadAra}3{saha4--dAra} úmf. along with a wife , having a wife , married îMBh.
 .{sahadIkSitin}3{saha4--dIkSitin} úmf. undertaking the Di1ksha1 (¯ q.v.) together , Ta1n2dBr ,
 .{sahadeva}3{saha4--deva} ({saha4-}) , úmf. with the gods îMBh. îBhP.
 .; úm. N. of a R2shi (with the úpatr. {vArSAGira}) îRV. i , 107
 .; of a man (with the úpatr. {zAJjaya}) îS3Br.
 .; of the youngest of the five Pa1n2d2ava princes (son of Ma1dri1 and reputed son of Pa1n2d2u , best really son of the As3vins , and twin-brother of Nakula
 .; ¯ {mAdri} îMBh.
 .; of a son of Haryas3vata îHariv.
 .; of a son of Harsha-varadhana îVP.
 .; of a son of Haryavana îBhP.
 .; of a son of Soma-latta îHariv.
 .; of a son of Ja1ra1-sam2dha îib.
 .; of a son of Diva1-kara îVP.
 .; of a son of Deva1pi îib.
 .; of a son of Diva7rka îBhP.
 .; of a son of Su-da1sa îVP.
 .; of a son of Su-prabuddha and uncle of Gautama Buddha îBuddh.
 .; of a Ra1japutra (mentioned together with Yudhi-shthira) îRa1jat.
 .; of an author (also with {bhaTTa}). îCat.
 .; ({A}) , úf. N. of various plants (úaccord. to îL. Sida Cordifolia Echites Fnitescens , = {daNDo7tpalA} &c.) îSus3r. îVarBr2S. (v. 1.)
 .; of a daughter of Devaka and wife of Vasudeva îHariv. îPur.
 .; ({I}) , úf. N. of various plants (úaccord. to îL. `") Sida Cordifolia and Rhombifolia , = {sarpA7kSI} &c. ") îVarBr2S. îPan5cat.
 .; ({øva)-ja} úmf. together with Deva-ja (or úm. `") N. of Kr2is3a7s3va ") îBhP.
 .; {-zAstra} ún. N. of úwk.
 .; ({øvI) -gaNa} úm. a collection of herbs ured in certain ablutions at the consecration of an idol &c.) îMW.
 .{sahadevata}3{saha4--devata} ({saha4}) , úmf. together with the deities îAV.
 .{sahadevi}3{saha4--devi} úw.r. for {sAhadø} îRa1jat.
 .{sahadroNa}3{saha4--droNa} úmf. along with Dron2a îMW.
 .{sahadharma}3{saha4--dharma} úm. community of duty or law , common usage or characteristic îMBh.
 .; {-cara} úmf. one following the same law or duties îMBh. îR.
 .; ({I}) , úf. a wife who helps in the fulfilment of duties îib.
 .; {-caraNa} ún. the fulfilment of duties (in common with a husband)

îS3ak.
 .; {-cArin} úmf. sharing the duties of(gen) îS3ak.
 .; ({iNI}) , úf. a wife who helps a husband in fulfilling duties , a helpmate , lawful or legitimate wife îR. îRagh. îUttarar.
 .{sahadharman}3{saha4--dharman} úmf. along with duties , sharing duties &c. îBhP.
 .{sahadharmin}3{saha4--dharmin} úmf. following the same duties or customs îL.
 .; ({inI}) , úf. a wife who shares duties , a lawful or legitimate wife îib.
 .{sahadhAnyA}3{saha4--dhAnyA} úmf. provided with corn or grain or food îS3a1n3khGr2.
 .{sahanartana}3{saha4--nartana} ún. the act of dancing together îL.
 .{sahanirvApa}3{saha4--nirvApa} úm. a common oblation îPat.
 .{sahanivAsin}3{saha4--nivAsin} úmf. dwelling together with (úinstr. .; {øsi-tA} úf.) îMa1lati1m.
 .{sahanRtya}3{saha4--nRtya} ún. = {-nartana} îGaut.
 .{sahanau}3{saha4--nau} úmf. with the ship îBhP.
 .{sahapatni}3{saha4--patni} úmf. with a wife îR.
 .{sahapatnI}3{saha4--patnI} ({saha4}.) , úf. along with a husband îAV.
 .{sahapatnIka}3{saha4--patnIka} úmf. with a wife îA1pS3r. [1194,2]
 .{sahapathin}3{saha4--pathin} úm. and úf. (únom. {-panthAs} , {pathI}) going by the same road , a companion on a journey , fellowtraveller îMW.
 .{sahapAMsukila}3{saha4--pAMsu-kila} úm. one who has played with another in the dust or sand "" , a friend from childhood , cotemporary îL.
 .{sahapAMSukrIDana}3{saha4--pAMsu-krIDana} ún. playing together with dust or sand (in childhood) îMa1lati1m.
 .{sahapAMSukrIDita}3{saha4--pAMsu-krIDita} úmf. one with whom another has played &c. (¯ above) , a friend from childhood îKa1d.
 .{sahapATha}3{saha4--pATha} úm. the being mentioned together îKa1tyS3r.
 .{sahapAna}3{saha4--pAna} (îib. îSch.) orð (L) ún. drinking tñtogether.
 .{sahapAnaka}3{saha4--pAnaka} (L) ún. drinking tñtogether.
 .{sahapiNDakriyA}3{saha4--piNDa-kriyA} úf. offering of the pin2d2a (¯ q.v.) in common îMn. iii , 248.
 .{pIti}3{pIti} úf. (used in explaining {sa4-pIti}) îNir. ix , 43.
 .{sahaputra}3{saha4--putra} úmf({A})n. with a son or children îMBh.
 .{sahapuruSa}3{saha4--puruSa} úmf. with men îS3a1n3khS3r.
 .{sahapUruSa}3{saha4--pUruSa} ({sahd-}) , úmf. úid. îAV.
 .{sahapUrvAhNam}3{saha4--pUrvAhNam} úind. simultaneously with the beginning of forenoon îPa1n2. 6-3 , 81 îSch.
 .{sahaprakRti}3{saha4--prakRti} orð úf. a precept about simultaneousness or concomitance îKa1tyS3r. (and v. 1.)
 .{praklRpti}3{praklRpti} úf. a precept about simultaneousness or concomitance îKa1tyS3r. (and v. 1.)
 .{sahaprama}3{saha4--prama} ({saha4-}) , úmf. with the measure îRV. x , 130 , 7.

.{sahaprayAyin}3{saha4--prayAyin} úmfn. setting out tñtogether , a fellow-traveller îKatha1s.
 .{sahaprayoga}3{saha4--prayoga} úm. simultaneous practice or application îKa1tyS3r. îSch.
 .{sahappravAda}3{saha4--pravAda} úmfn. with the case-forms (= {sa-prø}) îRPra1t.
 .{sahaprathAyin}3{saha4--prathAyin} úmfn. = {-prayAyin} îKatha1s.
 .{sahabAndhava}3{saha4--bAndhava} úmfn. with relatives îR.
 .{sahabhakSa}3{saha4--bhakSa} ({saha4-}), úmfn. eating or enjoying together îMairS. îAV. îLa1t2y.
 .{sahabhasman}3{saha4--bhasman} úmfn. with the ashes îAitBr.
 .{sahabhArya}3{saha4--bhArya} úmfn. with a wife îMW.
 .{sahabhAva}3{saha4--bhAva} úm. the being together , companionship , community îKual.
 .; connection together , concomitance , inseparability îS3am2k. îSarvad.
 .{sahabhAvanika}3{saha4--bhAvanika} úmfn. along with Bha1vanika1 îKatha1s.
 .{sahabhAvin}3{saha4--bhAvin} úmfn. connected together , coherent , connected with (úcomp.) îS3am2k.
 .; úm. a friend , adherent , partisan îW.
 .{sahabhuj}3{saha4--bhuj} úmfn. eating tñtogether with (úcomp.) , îKusum.
 .{sahabhU}3{saha4--bhU} úmfn. being together (used in explaining {sacA-bhU}) îNir. v , 5
 .; appearing tñtogether with (úcomp.) îA1pS3r. îSch.
 .; innate , natural îRatna7v. îKa1d.
 .; counterpart: of (úgen.) îKa1d.
 .{sahabhUta}3{saha4--bhUta} úmfn. being together , joined , connected îPat.
 .{sahabhUti}3{saha4--bhUti} úf. îAV. iv , 31 , 6 (úv.l. for {abhi-bhø} in îRV.)
 .{sahabhojana}3{saha4--bhojana} ún. eating tñtogether , commensality with (úcomp.) îGaut.
 .; common enjoyment or possession of (úgen.) îMBh.
 .{sahabhoin}3{saha4--bhoin} úm. one who eats together , a messmate îib.
 .{sahabhrAtR}3{saha4--bhrAtR} úmfn. tñtogether with a brother or brothers îW.
 .{sahamanas}3{saha4--manas} úmfn. with intelligence îRa1jat.
 .{sahamaraNa}3{saha4--maraNa} ún. dying together , concremation , burning with the corpse of a husband îW.
 .{sahamarmAsthisamghAta}3{saha4--marmA7sthi-samghAta} úmfn. with the joints and the whole frame of bones îR.
 .{sahamatRka}3{saha4--ma4tRka} úmfn. along with the mother îVop.
 .{sahamAda}3{saha4--mAda} úm. (used in explaining {sadha-mø}) îSa1y. on îRV. iii , 35 , 4.

.{sahamAna}3{saha4--mAna} úmfn. (for {sahamø} - p. 1193 , col. 1) possessing pride , full of arrogance îMW.
 .{sahamArIca}3{saha4--mArIca} úmfn. with Ma1ri1ca îR.
 .{sahamitra}3{saha4--mitra} úm. N. of a man îHParis3.
 .{sahamukha}3{saha4--mukha} úmfn. with the mouth îA1pS3r.
 .{sahamUra}3{saha4--mUra} andø úmfn. along with the root (cf. {sa-mUla}) îRV.
 .{sahamUla}3{saha4--mUla} ({saha4-}), úmfn. along with the root (cf. {sa-mUla}) îRV.
 .{sahamRtA}3{saha4--mRtA} úf. a woman who has burned herself with her dead husband (cf. {saha-maraNa}) îPan5car.
 .{sahayajJa}3{saha4--yajJa} úmf({A})n. with sacrifices îBhag.
 .{sahayazas}3{saha4--yazas} ({saha4-}), úmfn. glorious , splendid îTS.
 .{yAta}3{yAta} úw.r. for {-jAta} îKatha1s.
 .{sahayAyin}3{saha4--yAyin} úmfn. going together , a fellow-traveller îS3ak. îKatha1s.
 .{sahayuj}3{saha4--yuj} úmfn. yoked or harnessed together îNir. ix , 24.
 .{sahayudhvan}3{saha4--yudhvan} úmfn. fighting tñtogether , a brother-in-arms îS3is3.
 .; .
 .{sahayoSit}3{saha4--yoSit} úmfn. with a wife îR.
 .{sahayaugaMdharaAyaNa}3{saha4--yaugaMdharaAyaNa} úmfn. with Yaugam2dhara1yan2a îKatha1s.
 .{saharakSa}3{saha4--rakSa} (îVP.) orð ({saha4-} TS) úm. one of the three kinds of sacrificial fire (that which receives the offering to the Rakshasas
 .{saharakSas}3{saha4--rakSas} ({saha4-} TS) úm. one of the three kinds of sacrificial fire (that which receives the offering to the Rakshasas
 .; the latter also , `` a forest fire "" , L).
 .{sahasA}3{saha4--rasA} úf. Phaseolus Trilobus (a sort of bean) îL.
 .{saharAjaka}3{saha4--rAjaka} úmfn. tñtogether with the king îMBh.
 .{saharahabha}3{saha4--rahabha} (for
 .{sahaRSakha}3{saha4--RSakha}
 .; {saha4-}), úmf({A})n. along with the bull îTS.
 .{sahalakSmaNa}3{saha4--lakSmaNa} úmfn. with LakshñLakshman2a îR.
 .{sahalokadhAtu}3{saha4--loka-dhAtu} úm. the world inhabited by men , the earth îBuddh.
 .{sahavatsa}3{saha4--vatsa} úmf({A})n. with the calf îA1pS3r.
 .{sahavartin}3{saha4--vartin} úmfn. being together , keeping company îMW.
 .{sahavasati}3{saha4--vasati} úf. dwelling tñtogether îS3ak.
 .{sahavasu}3{saha4--vasu} ({saha4-}), úmfn. with wealth or with one's property (úaccord. to îSa1y. `` N. of an Asura "") îRV. ii , 13 , 8.
 .{sahavah}3{saha4--vah} (strong form {-vAh}), úmfn. drawing together (said of horses) îRV. vii , 97 , 6.
 .{sahavAcya}3{saha4--vAcya} úmfn. to be spoken tñtogether îLa1t2y.

.{sahavAda}3{saha4--vAda} úm. speaking tñtogether "", colloquy ,
disputation îMBh. ,
. {sahavArSNeyajIvala}3{saha4--vArSNeya-jIvala} úmfn. with Va1rshn2eya
and Ji1vala îMBh.
. {sahavArSNeyabAhuka}3{saha4--vArSNeya-bAhuka} úmfn. with VñVa1rshn2eya
and Ba1huka îib. = {vArSNeya-sArathi} , úmfn. with the charioteer
VñVa1rshn2eya îib.
. {sahavAsa}3{saha4--vAsa} úm. dwelling together , common abode îib.
îHariv. îKatha1s.
.; = next îMW.
. {sahavAsika}3{saha4--vAsika} orð úmfn. one who lives with another , a
fellow-lodger or neighbour îMBh. [1194,3]
. {sahavAsin}3{saha4--vAsin} úmfn. one who lives with another , a
fellow-lodger or neighbour îMBh. [1194,3]
. {sahavAhana}3{saha4--vAhana} úmfn. along with vehicles îMBh.
. {sahavivakSA}3{saha4--vivakSA} úf. the intention to utter anything
together or at once îPat.
. {sahavIra}3{saha4--vIra} ({saha4-}) , úmfn. together with men or
heroes îRV. îVS.
. {sahavIrya}3{saha4--vIrya} ún. fresh butter îL.
. {sahavRddhikSayabhAva}3{saha4--vRddhi-kSaya-bhAva} úmfn. possessing or
partaking of the increase and wane (of the moon) îSubh.
. {sahavaizikyA}3{saha4--vaizikyA} úmfn. with the Vais3ikyA îMa1rkP.
. {sahavrata}3{saha4--vrata} úmf({A})n. having common observances or
duties
.; ({A}) , úf. = {-dharmacAriNI} , col. 1 îHariv.
.; a religious community , sect îLalit.
. {sahazava}3{saha4--zava} - {digdha-sø}.
. {sahasayyA}3{saha4--sayyA} úf. the lying together with îA1past.
. {sahazayyAsanAzana}3{saha4--zayyA7sanA7zana} úmfn. lying and sitting
and eating together îBhP.
. {sahaziSTa}3{saha4--ziSTa} úmfn. taught or enjoined together or at once
({-tva} , ún.) îA1pS3r. îSch.
. {sahazeyya}3{saha4--ze4yya} ún. = {-zayyA} îRV.
. {sahasaMvAda}3{saha4--saMvAda} úm. speaking together , conversation
îBhP.
. {sahasaMvAsa}3{saha4--saMvAsa} úm. dwelling tñtogether îRa1jat. -
. {sahasaMvega}3{saha4--saMvega} úmfn. vehemently excited îMBh.
. {sahasaMsarga}3{saha4--saMsarga} úm. carnal contact or intercourse with
(úinstr.) îMBh.
. {sahasaMjAtavRddha}3{saha4--saMjAta-vRddha} úmfn. born and grown up
together îib.
. {sahasambhalA}3{saha4--sambhalA} ({saha4}) , úf. with (her) suitor
îRV.
. {sahasambhava}3{saha4--sambhava} úmfn. born or produced together or at
the same time (with {janmanA} = `` innate ") îKa1v.

. {sahasAman}3{saha4--sAman} ({saha4-}) , úmf({ømnI})n. accompanied
with songs or hymns , rich in songs îRV.
. {sahasiddhA}3{saha4--siddhA} úmfn. innate ({-tva} ún.) îS3am2k. (quot)
. {sahasuralalanAlalAmayUthapati}3{saha4--sura-lalanA-lalAmayUtha-pati}
úmf. with the leaders of the troops who form the ornament of the gods
"" wives îBhP.
. {sahasUktavAka}3{saha4--sU7kta-vAka} ({saha4-}) , úmfn. accompanied
with sacred hymns or formulas îAV.
. {sahasevin}3{saha4--sevin} úmfn. having intercourse with îMBh.
. {sahasoma}3{saha4--soma} ({saha4-}) , úmfn. with Soma draughts îVS.
. {sahasaumitri}3{saha4--saumitri} úmfn. with Saumitri (úí.e. Lakshman2a)
îR.
. {sahastoma}3{saha4--stoma} ({saha4-}) , úmfn. with hymns , having
hñhymns îRV.
. {sahastha}3{saha4--stha} úmfn. being together with , being present
.; úm. a companion. îKatha1s.
. {sahasthAna}3{saha4--sthAna} ún. (used in explaining {sadha-stha} and
{sadana}) îNir.
. {sahasthita}3{saha4--sthita} úmfn. = {-stha} îKatha1s.
. {sahasthiti}3{saha4--sthiti} úf. abiding tñtogether in (úcomp.) îNaish.
. {sahasphya}3{saha4--sphya} úmfn. with the sacrificial implement called
Sphya (q.v.) îA1pS3r.
. {sahahuta}3{saha4--huta} úmfn. with the oblation îKaus3.
. {sahAcara}3{sahA-cara} úm. (for {saha-cø}) a Baeleria with yellow
flowers îCar.
. {sahAya}3{sahA7ya} úmfn. along with clarified butter îKa1tyS3r.
. {sahAdaram}3{sahA7daram} úind. with reverence , reverentially îPan5car.
. {sahAdhyayana}3{sahA7dhyayana} ún. studying together , companionship in
study îMBh.
. {sahAdhyAyin}3{sahA7dhyAyin} úm. a fellow-student , condisciple îKaus3.
îHariv. &c.
.; one who studies the same science îVarBr2S.
. {sahAnugamana}3{sahA7nugamana} ún. = {saha-maraNa} îL.
. {sahAnuja}3{sahAnuja} úmfn. with a younger brother îMW.
. {sahanumaraNa}3{saha4numaraNa} ún. (= {saha-maraNa})
.; {-viveka} úm. N. of úwk. on widow-burning.
. {sahApatya}3{sahA7patya} úmfn. accompanied with offspring îA1past.
. {sahApavida}3{sahA7pavida} úmfn. containing contradictions ,
disagreeing îRPra1t.
. {sahAmAtya}3{sahA7mAtya} úmfn. with a minister or councillor or
cñcouncillor , attended by ministers îR.
. {sahAya}3{sahA7ya} &c. , - p. 1195.
. {sahAyatana}3{sahA7yatana} úmfn. with the fire-shrine îA1s3vGr2.
. {sahArambha}3{sahA7ra4mbha} úmfn. beginning tñtogether îGopBr.
. {sahArogya}3{sahA7rogya} (?) , úmfn. possessing freedom from disease ,
healthy îL.

.{sahArjuna}3{sahA7rjuna} úmfn. with Arjuna îMBh.
 .{sabArtha}3{sabA7rtha} úm. accompanying or accessory matter îKpr.
 .; a common object îMW.
 .; úmfn. having the same object or meaning , synonymous îW.
 .; {-tva} ún. (prob.) co-eration îCar.
 .; {-nAza} úmfn. one who is the same (úí.e. unchanged) in profit and loss or fortune and misfortune îKir.
 .; {ørthI-úbhU} úP. {-bhavati} , ÷to accompany , attend
 ({ørthI-bhAva} , úm. companionship , community ") îPat.on îPa1n2. 1-4 , 23 îVa1rtt. 3.
 .{sahArdha}3{sahA7rdha} úmfn. together with a half îRa1jat.
 .{sahAlApa}3{sahA7lApa} úm. colloquy , conversation with (úcomp.) îPan5car.
 .{sAhAvasthita}3{sA7hA7vasthita} úmfn. staying or being together ({tA} úf.) îSarvad.
 .{sahAzrAya}3{sahA7zrAya} úm. N. of a king îVP.
 .{sahAsana}3{sahA7sana} ún. sitting or abiding tñtogether îMn. îMBh. &c.
 .{sahAsya}3{sahA7sya} úf. úíd. (with úinstr.) îSus3r. îBhP.
 .{saheti}3{sahE7ti} úmfn. with the particle {iti} , followed by it
 .{sahetikaraNa}3{sahE7ti-karaNa} and {-kAra} úmfn. (or ún. scil. {pada} , a word) followed by the particle {iti} îRPr1t.
 .{sahendra}3{sahE7ndra} úmfn. with Indra îMBh.
 .{sAhaikasthana}3{sA7hai9ka-sthana} ún. the standing or being alone with (any one) îYa1jn5. ii , 284.
 .{sahokti}3{sahO7kti} úf. speaking together or at the same time îVop.
 .; (in úrhet.) a comparison of many objects by using the word {saha} (opp. to {vino7kti} , -q.v.) îKa1vya7d. îSa1h. &c. (cf. îIW. 458).
 .{sahoTaja}3{saho7Taja} úm. a kind of hut made of leaves (sometimes but with the body of an ascetic) îL.
 .{sahoDha}3{saho7Dha} úm. (for {sa-ho7dha} - p. 1195) , `` brought with (a woman pregnant at her marriage) "" , a son by another man than her husband îVishn2. îMn. îMBh. &c.
 .; {-ja} úíd. îYa1jn5.
 .; ({A}) , úf. a woman married at the same time with another îR.
 .{sahottha}3{saho7ttha} úmfn. innate (= {sahaja}) îL.
 .; úm. N. of the third astrol. mansion îVarBr2S. [1195,1] _
 .{sahotthAyin}3{saho7tthAyin} úmfn. rising together , conspiring with , accomplice in a plot îMudr.
 .{sahotpatti}3{saho7tpatti} úf. simultaneous birth or origin îMBh.
 .{sahodaka}3{saho7daka} úmfn. = {samAno7daka} îMa1rkP.
 .{sahodakumbha}3{saho7da-kumbha} úmfn. together with the water-jar îGobh.
 .{sahodana}3{sah'odana} úmfn. tñtogether with rice îA1s3vGr2.
 .{sahodaya}3{saho7daya} úmf({A})n. tñtogether with the following (words , letters &c.) , RPr1t.
 .{sahodara}3{saho7dara} úmf({A} and {I})n. co-uterine , born of the

same womb îMn. îMBh. &c.
 .; closely resembling or similar îVcar. îBa1llar.
 .; úm. uterine brother îMBh. îKa1v. &c.
 .; ({A} or {I}) , úf. a uterine sister îMn. îMBh. &c.
 .{sahodita}3{saho7dita} úmfn. said tñtogether , declared comprehensively or collectively îW.
 .{sahopadha}3{saho7padha} úmfn. tñtogether with a panultimate sound or letter îRPr1t.
 .{sahopapativezman}3{saho7papativezman} úmfn. living tñtogether with a wife's paramour îVishn2. îYa1jn5.
 .{sahopamA}3{saho7pamA} úf. `` comparison by the word {saha} "" , = {saho7kti} above îMW.
 .{sahopalambha}3{saho7palambha} úm. simultaneous perception îSarvad.
 .{sahoru}3{saho7ru} úmf({U})n. = {saMhitA7ru} îPat. on îPa1n2. 4-5 , 70.
 .{sahoSita}3{saho7Sita} úmfn. one who has dwelt with another îMBh. îHariv.
 .{sahaujas}3{sahau94jas} úmfn. endowed with strength or power îVS. _
 .{sahAya}2{sahA7ya} úm. (úífc. úf. {A} prob. fr. {saha} + {aya} , cf. {sahA7yana}
 .; but , úáccord. to some , a Pra1kr2it form of {sakhAya} , - {sakhi} , p. 1130) , one who goes along with (another) "" , a companion , follower , adherent , ally , assistant , helper in or to (úloc. or úcomp.
 .; úífc. `` having as a companion or assistant , accompanied or supported by "") îMn. îMBh. &c.
 .; (ibc.) companionship , assistance (- úcomp.)
 .; N. of S3iva îMBh.
 .; the ruddy goose îL.
 .; a kind of drug or perfume îL.
 .{sahAyakaraNa}3{sahA7ya--karaNa} ún. the act of rendering assistance , aiding îMW.
 .{sahAyakRt}3{sahA7ya--kRt} úm. `` rendering assistance "" , a friend , companion îKa1s3i1Kh.
 .{sahAyakRtya}3{sahA7ya--kRtya} ún. = {karaNa} îR.
 .{sahAyatA}3{sahA7ya--tA} úf. a number of companions &c. îPat. on îPa1n2. 4-2 , 43
 .; = next îR. îKa1lid. &c.
 .{sahAyatva}3{sahA7ya--tva} ún. companionship , association , friendship , assistance , help îR. îPan5cat. îKatha1s.
 .{sahAyavat}3{sahA7ya--vat} úmfn. having a companion or assistant , accompanied or befriended or assisted by , provided with (úcomp.) îMBh. îR. &c.
 .{sahAyArtham}3{sahA7yA7rtham} úind. for the sake of company îMn. iv ; 239.
 .{sahArthin}3{sahA7rthin} úmfn. seeking a companion , desirous of an

ally iMW. _
 .{sahAyaka}2{sahA7yaka} (úifc.) = {sahAya} iMBh. _
 .{sahAyana}2{sahA7yana} ún. going together , fellowship , company iR. _
 .{sahAyin}2{sahA7yin} úmfn. going together , a companion , follower
 (mostly {inI} úf. `` a female companion ") iR. iPan5cat. _
 .{sahAyI}2{sahA7yI} in úcomp. for {sahA7ya}.
 .{sahAyIbhAva}3{sahA7yI--bhAva} úm. the being or becoming a companion
 iL.
 .{sahAyIbhU}3{sahA7yI--ûbhU} úP. {-bhavati} , to be or become a
 companion iib. _
 .{sahita}2{sahita}2 úmf({A}).n. (for 1. - p , 1193 , col. 2)
 {-saMhita} (cf. iPa1n2. 6-1 , 144 iVa1rtt. 1 iPat.) , joined ,
 conjoined , united (údu. `` both together ""
 .; úpl. [also with {sarve}] , `` all tñtogether ""
 .; accompanied or attended by , associated or connected with , possessed
 of (úinstr. or úcomp.) iMBh. iKa1v. &c.
 .; attached or cleaving to iKa1tyS3r.
 .; being quite near iib. iMBh.
 .; (in astron.) being in conjunction with (instr , or comp) iVarBr2S.
 .; ({A}) , úf. N. of a river iVP.
 .; ún. a bow weighing 300 Palas iL.
 .; ({am}) , úind. together ,along with iMBh.
 .; near , close by iKa1tyS3r.
 .{sahitakumbhaka}3{sahita--kumbhaka} úm. a úpartic. mode of suppressing
 the breath ({prA7NA7yAma}).
 .{sahitatva}3{sahita--tva} ún. the being joined together , junction with
 (úcomp.) iTPra1t.
 .{sahitasthita}3{sahita--sthita} úmfn. standing together iKatha1s.
 .{sahitAGguli}3{sahitA7Gguli} úmfn. having fingers which have grown
 together iL.
 .{sahitottara}3{sahito7ttara} ún. a bow weighing 500 Palas iL.
 .{sahitoru}3{sahito7ru} úmf({øRU}) ún. {saMhito7ru} iPat. on iPa1n2.
 4-1 , 70 _
 .{sahaMsapAta}1{sa-haMsa-pAta} úmfn. (úie. 7. {sa} + {hø})
 accompanied with , flights of swans or geese iRagh. _
 .{sa}2{sa} (to be similarly prefixed to the following):
 .{sahaMsavAlavyajana}3{sa--haMsa-vAla-vyajana} úmf({A}).n. with swans as
 chowries or fly-whisks , S3srn3gP.
 .{sahakAra}3{sa--hakAra} úmfn. (for {saha-kø} - p. 1193 , col. 3)
 having the sound {ha} (úie. the sound used in calling) iNalo7d.
 .{sahanana}3{sa--hanana} úmfn. with the drum-stick iS3a1n3khS3r.
 .{sahaya}3{sa--haya} úmfn. with horses iMBh.
 .{sahara}3{sa--hara} úm. N. of a Da1nava (v. l. {saM-hø}) iHariv.
 .{sahari}3{sa--hari} úm. a bull iL.
 .; the sun iL.
 .; úind. like Hari , úie. Vishn2u iPa1n2. 2-1 , 6 , Sch

.{saharSa}3{sa--harSa} úmf({A}).n. joyful , glad ({am} úind.) iKa1v.
 iKatha1s. (also úw.r. for {saM-harSa})
 .; {-mRgayu}. {grAma-ninAda-maya} úmf({I}).n. resounding with the
 shouts of the joyful troop of hunters iKatha1s.
 .; {-vairAgyam} úind. joyfully and (yet) with disgust iDhu1rtas.
 {-sAdhvasam} úind. with joy and (yet) trepidation iMa1lati1m.
 .; {øSA7kUtam} ún. úind. with joy and eagerness iib. [1195,2]
 .{saharSita}3{sa--harSita} úmf({A}).n. joyful , glad iMBh.
 .{sahalanIya}3{sa--halanIya} úm. (prob.) a plough-mate (used in
 explaining {sAmanta}) iIndSt.
 .{sahasa}3{sa--hasa} úmf({A}) ún. having laughter , laughing , smiling.
 iS3is3. vi , 57.
 .{sahasta}3{sa--hasta} úmfn. having hands , Bhp.
 .; dexterous or skilled in handling weapons iL.
 .; {-talam} úind. with clapping of hands , Mr2cch.
 .{sahasra}3{sa--hasra} - below.
 .{sahAlin}3{sa--hAlin} úm. plough-mate (?) "" , N. of a man iBuddh.
 .{sahArda}3{sa--hArda} úmf({A}).n. feeling or betraying affection ,
 affectionate iS3is3. iMa1rkP.
 .{sahAva}3{sa--hAva} úmfn. employing amorous gestures , wanton ({am}
 úind.) iBhat2t2.
 .{sahAsa}3{sa--hAsa} úmf({A}).n. accompanied with a laugh , laughing
 ({am} , úind.) iS3is3. iMa1rkP.
 .; {-rabhasa} , (úibc.) laughingly and violently iAmar.
 .; {-hA-kAram} úind. laughing and uttering the exclamation {hA}
 iS3is3.
 .{sahima}3{sa--hima} úmfn. having ice or snow iRa1jat. iKatha1s.
 .; cold (as wind) iR.
 .{sahiraNya}3{sa--hiraNya} ({sa4-}) , úmfn. provided with gold iS3Br.
 iKaus3.
 .; {-pAtra} ({sa4-hø}) , úmfn. with a golden vessel iS3Br.
 .{sahila}3{sa--hila} úm. `` having semen (?) "" , N. of a man iRa1jat.
 .{sahuDa}3{sa--huDa} úmfn. having a ram , with rams iMBh.
 .{sahUti}3{sa--hUti} ({sa4-}) , úf. (instr , {øtI}) conjoint or united
 invocation iRV.
 .{sahRd}3{sa--hRd} úmfn. accompanied with the formula {hRdA@hri}
 iKa1s3i1Kh.
 .; ({-hRR})-lekha} úmfn. `` having distress of heart "" , doubtful ,
 restless iMBh.
 .; questionable , causing doubt or suspicion , suspected , Pra7yas3c.
 .; ún. questionable food iMW.
 .{sahRdaya}3{sa--hRdaya} ({sa4-}) , úmf({A}).n. with the heart iTBr.
 iVikr.
 .; hearty , sincere iAV.
 .; possessing a heart , good-hearted , full of feeling , sensible ,
 intelligent iKa1v. iDas3ar. iSa1h.

.; úm. a learned man íW.
.; úm. or ún. (?) N. of úwk. on A1ca1ra
.; {IIIa} úf. N. of a úrhet. úwk. by Rucaka
.; {sahRdayAloka}3{sa--hRdayA7loka} úm. N. of úwk. also called Dhvany-a1loka.
.; {sahRSTakam}3{sa--hRSTakam} úind , with bristling hair , with a thrill íKa1v.
.; {sahetu}3{sa--hetu} úmfn. having a cause or reason , well-founded , reasonable , Ka1vyad.
.; {sahetuka}3{sa--hetuka} úmfn. id íBha1sha1p.
.; together with a reason íRa1jat.
.; {sahemaka}3{sa--hemaka} úmfn. tñtogether with the gold pieces íKatha1s.
.; {sahemakakSya}3{sa--hemakakSya} úmfn. having golden girths íMW.
.; {sahela}3{sa--hela} úmfn. full of play or sport , wanton , careless , unconcerned ({am} úind.) íKa1v. íKatha1s. &c.
.; úm. N. of a man (also {ølaka}) íRa1jat.
.; {sahoDha}3{sa--ho7Dha} úmf({A})n. (for {sahA7Dha} - p. 1194 , col , 3) one who has the stolen property with him , Vas3. íMn. &c.
.; {sahautra}3{sa--hautra} úmfn. together with the functions of the Hotr2i íSa1n3khS3r. {-nakSatra-sattva-prayoga} úm. N. of úwk.
.; {sahlAdam}3{sa--hlAdam} úind. joyfully , gladly íPrab. _
.; {sahaNDuka}1{sahaNDuka} ún. a úpartic. condiment prepared with meat &c. íL. _
.; {sahama}1{sahama} ún. (fr. Arabic \$) good or evil luck arising from the influence of the stars.
.; {sahamakalpalatA}3{sahama--kalpalatA}
.; {sahamacandrika}3{sahama--candrika} úf. N. of úwks. _
.; {sahara}1{sa-hara} {øri} &c. - col. I. _
.; {sahas}1{sahas} {øsa} &c. - p. 1193 , col. 1. _
.; {sahasra}1{saha4sra} ún. (rarely) úm. (perhaps fr. 7 , {sa} + {hasra} = Gk. \$ for \$; cf. Pers. ¶{haza1r}) a thousand &&&361263[1195 ,2] (with the counted object in the same case úsg. or úpl. , úe.g. {sahasraNa@bAhunA} , `` with a thousand arms "" íHariv.
.; {sahasraM@bhiSajaH} , `` a thousand drugs "" íRV.
.; or in the úgen. , úe.g. {dv-sahAsre@suvarNasya} "" , two thñthousand pieces of gold "" íRa1jat.
.; {catvAri} {sahasraN@varSANam} "" , four thñthousand years "" íMn.
.; sometimes in úcomp. , either úibc. , úe.g. {yuga-sahAsram} , `` a thñthousand ages "" íMn. , or úifc. , úe.g. {sahAsrA7zvena} , `` with a thñthousand horses ""
.; {sahasram} may also be used as an úind. , úe.g. {sahasram@riSibhiH} , `` with a thñthousand R2ishis "" íRV.
.; with other numerals it is used thus , {ekA7dhikaM@sahasram} , or {eka-sahasram} "" , a thñthousand + one "" , 1001
.; {dvyadhikaM@sø} , `` a the + two "" , 1002
.; {ekAdata7dhikam} "" sñsahasram or {ekAdataM@sø} or {ekAdaza-sø} ,

`` a thñthousand + eleven or `` a thñthousand having eleven "" , 1011
.; {viMzaty-adhikaM@sø} or {vimaM@sø} , `` a thñthousand + twenty "" , 1020
.; {dve@sahasre} or {dvi-sahacram} , `` two thñthousand
.; {triNi@sahacrANi} or {tri-sahasram} , `` three thñthousand "" &c.) íRV. &c. &c.
.; a thousand cows or gifts (= {sahasraM@gavyam} &c. , used to express wealth
.; {sahasraM@zatA7zvam} , `` a thñthousand cows and a hundred horses "" íS3a1n3khS3r.) íRV. íVS. íS3Br. (in later language often= `` 1000 Pan2as , úe.g. íMn. viii , 120 ; 336 &c.)
.; any very large number (in íNaigh. iii , 1 among the {bahu-nAmAni}
.; cf. {sahasra-kiraNa} &c. below)
.; úmf({I})n. a thousandth or the thousandth (= {sahasra-tama} which is the better form
.; cf. íPa1n2. 5-2 , 57).
.; {sahasraka}3{saha4sra--ka} úmfn. (for {sahasraka} - p. 1196) thousand-headed íYa1jn5.
.; {sahasrakamDhararAmAyaNa}3{saha4sra--kaMdhara-rAmA7yaNa} ún. N. of úwk.
.; {sahasrakara}3{saha4sra--kara} úm. `` thousand-rayed "" , the sun íVarYogay. íKatha1s.
.; {sahasrakarapanetra}3{saha4sra--karapan-netra} úmfn. having a thñthousand hands and feet and eyes íYa1jn5.
.; {sahasrakalazasnapanAdi}3{saha4sra--kalaza-snapanA7di} [1195,3]
.; {sahasrakalasAbhiSekaprayoga}3{saha4sra--kalasA7bhiSeka-prayoga} úm. N. of wks.
.; {sahasrakala}3{saha4sra--kala} úf. N. of a woman íUttamac.
.; {sahasrakavaca}3{saha4sra--kavaca} úm. N. of a mythical personage , íVi1rac.
.; {sahasrakANDa}3{saha4sra--kANDa} ({saha4sra-}) , úmfn. consisting of a thñthousand parts íAV.
.; ({A}) , úf. white-flowering Du1rva1 grass íL.
.; {sahasrakiraNa}3{saha4sra--kiraNa} úm. = {-kara} íS3ak. íVarBr2S. íPan5cat.
.; N. of a man íCat.
.; ({I}) , úf. N. of úwk.
.; {øna7vali} úf. N. of úwk ,
.; {sahasrakuNapa}3{saha4sra--kuNapa} ({saha4sra-}) , úmf({A})n. having a thñthousand dead bodies íAV.
.; {sahasrakRtvas}3{saha4sra--kRtvas} úind. a thñthousand times íMn. íGaut.
.; {sahasraketu}3{saha4sra--ketu} ({sah4sra-}) , úmfn. having a thñthousand forms íRV.
.; thousand-bannered íMW.
.; {sahasragaNanAman}3{saha4sra--gaNanAman} ún.
.; {sahasragIti}3{saha4sra--gIti} úf. N. of úwks. ,

.{sahasragu}3{saha4sra--gu} úmfn. possessing a thñthousand cows îMn.
îGaut.
.; thñthousand-rayed îL.
.; thñthousand eyed ,
.; úm. the sun îVar.
.; N. of Indra îValm.
.{sahasraguNa}3{saha4sra--guNa} úmfn. a thñthousandfold ({-tA} úf.)
îRagh. îRa1jat.
.{sahasraguNita}3{saha4sra--guNita} úmfn. multiplied a thñthousand times
îMBh. îPan5cat. îVet.
.{sahasragodAnapaddhati}3{saha4sra--godAna-paddhati} úf. N. of úwk.
.{sahasraghAtin}3{saha4sra--ghAtin} úmfn. killing a thñthousand
.; ún. a úpartic. engine of war îVarBr2. îSch.
.{sahasraghni}3{saha4sra--ghni4} úmfn. killing a thñthousand îAV. (v. 1.
{-ghnya4}).
.{sahasracakSas}3{saha4sra--cakSas} ({saha4sra-}) , úmfn.
thñthousand-eyed îRV.
.{sahasracakSu}3{saha4sra--cakSu} úmfn. úid. îAV.
.{sahasracakSas}3{saha4sra--cakSas} úmfn. id ,
.; úm. N. of Indra îR. îVarBr2S.
.{sahasracaNDIvidhAna}3{saha4sra--caNDI-vidhAna4} ún.
.{sahasracaNDIvidhi}3{saha4sra--caNDIvidhi} úm.
.{sahasracaNDIzatacaNDIvidhAna}3{saha4sra--caNDI-zata-caNDI-vidhAna} ún.
.{sahasracaNDyAdiprayogapaddhati}3{saha4sra--caNDy-Adiprayoga-paddhati}
úf. orð N. of úwks.
.{sahasracaNDyAdividhi}3{saha4sra--caNDyAdi-vidhi} úm. N. of úwks.
.{sahasracaraNa}3{saha4sra--caraNa} úmfn. thñthousand footed (said of
Vishn2u) îMBh. îR.
.{sahasracitya}3{saha4sra--citya} úm. N. of a king îMBh.
.{sahasracetas}3{saha4sra--cetas} ({saha4sra-}) , úmfn. having a
thñthousand aspects or appearances îRV.
.{sahasrajaladhAra}3{saha4sra--jaladhAra} úm. ``" having a thñthousand
clouds "" , N. of a mountain îHariv.
.{sahasraJit}3{saha4sra--Jit} úmfn. conquering or winning a thñthousand
îRV.
.; úm. N. of Vishn2u îL.
.; of a king îMBh.
.; of a son of Indu îVP.
.; of a son of Krishn2a îBhP.
.; = {sahajrA-jit} îMW.
.{sahasrajihva}3{saha4sra--jihva} úmfn. thñthousand-tongued îHa1sy.
.{sahasrajyotis}3{saha4sra--jyotis} úm. N. of a son of Su-bhra1j îMBh.
.{sahasranI}3{saha4sra--nI} úm. (fr. {sø} + {nI}) a leader of a
thñthousand or thñthousand îBhP.
.{sahasraNIti}3{saha4sra--NIti} ({saha4sra-}) , úmfn. (fr. {sø} +
{nIti}) having a thñthousand ways and means îRV.

.{sahasraNItha}3{saha4sra--NItha} ({saha4sra}) , úmfn. (fr. {sø} +
{nItha}) having a thñthousand expedients or artifices îRV.
.; praised in a thñthousand hymns îMW.
.; skilled in a thñthousand "" sciences îb.
.{sahasratama}3{saha4sra--tama4} úmf({I4})n. the thousandth îTS. îS3Br.
îPa1n2. îSch.
.{sahasrada}3{saha4sra--da} úmfn. giving a thousand (cows) îMn. îR.
.; úm. N. of S3iva îMBh.
.; of a son of Indu îHariv.
.{sahasradaMSTra}3{saha4sra--daMSTra} úmfn. thñthousand-toothed îL.
.; úm. = next îSus3r.
.{sahasradaMSTrin}3{saha4sra--daMSTrin} úm. a sort of sheat fish îL.
.{sahasradakSin}3{saha4sra--dakSin} a ({saha4sra-}) , úmfn. accompanied
with a fee or recompense of a thñthousand (kine) , containing or giving
a thñthousand (kine) îRV. îAV. îGr2S3rS. &c.
.; úm. or ún. (?) a úpartic. ceremony îVait.
.{sahasradala}3{saha4sra--dala} úmfn. having a thñthousand petals
îPan5car.
.{sahasradA}3{saha4sra--dA4} úmfn. giving a thñthousand îVS. îSV.
.; { -tama } úmfn. îRV.
.{sahasradAtu}3{saha4sra--dAtu} ({saha4sra-}) , úmfn. thñthousand-fold
îRV.
.{sahasradAna}3{saha4sra--dAna} ({saha4sra-}) , úmf({A})n. bestowing a
thñthousand gifts îRV.
.{sahasradAvan}3{saha4sra--dA4van} úmfn. giving a thñthousand îRV.
.; úm. a giver of thñthousand îMW.
.{sahasradIdhiti}3{saha4sra--dIdhiti} úm. ``" thñthousand-rayed "" , the
sun îKa1d. îNa1g. îPriy.
.{sahasradriz}3{saha4sra--driz} úmfn. ``" thñthousand-eyed îR.
.; N. of Indra îMBh. îRa1matUp.
.; of Vishn2u îA.
.{sahasrados}3{saha4sra--dos} úmfn. having a thñthousand arms
.; úm. N. of Arjuna Ka1rtavi1rya îL.
.{sahasradvAr}3{saha4sra--dvAr} ({saha4sra-}) , úmfn. thñthousand-gated
îRV.
.{sahasradvAra}3{saha4sra--dvAra} úmf({A})n. úid. îMBh.
.{sahasradhA}3{saha4sra--dhA4} úind. thñthousand-fold , in a thñthousand
ways or parts îRV. &c. &c.
.{sahasradhalman}3{saha4sra--dhalman} ({saha4sra-}) , úmfn. having
thñthousand-fold splendour îAV. îTBr.
.; úm. the sun îMudr.
.{sahasradhAyas}3{saha4sra--dhA4yas} úmfn. nourishing or sustaining a
thñthousand îTA1r. 1.
.{sahasradhAra}3{saha4sra--dhAra} ({saha4sra-}) , úmf({A})n. ,
thñthousand-streamed "" , discharging a thñthousand streams îRV.
.; flowing in a thñthousand stñstreams îMW.

.; ({A}), úf. a stñstreams of water conveyed through a vessel pierced with a thñthousand little holes îL. 2.
 .{sahasradhAra}3{saha4sra--dhAra} úmfn. having a thñthousand edges
 .; úm. the discus of Vishnu îL.
 .{sahasradhI}3{saha4sra--dhI} úmfn. thñthousand-witted
 .; úm. N. of a fish îPan5cat.
 .{sahasradhauta}3{saha4sra--dhauta} úmfn. cleansed a thñthousand times îCar.
 .{sahasranayana}3{saha4sra--nayana} úmfn. thñthousand-eyed
 .; úm. N. of Indra îMBh. îR. &c.
 .; of Vishnu îA.
 .{sahasranAman}3{saha4sra--nAman} ({saha4sra-}), úmf({mnI})n. thñthousand-named , containing a thñthousand names îAV. îPan5car.
 .; ún. úpl. (or {-nAma} úibc.) the thñthousand names (of any deity , esp. of Vishn2u) îCat.
 .; {øma-kArikA} úf. {øma-bhASya} ún. {øma-vivaraNa} ún. {øma-sarayu} úf. {øma-stuti} úf. {øma-stuti} úf. {øma-stotra} ún.
 {ømA7rtha-zloka-sahasrA7vati} úf. N. of úwks.
 .{sahasranirNji}3{saha4sra--nirNji} ({sah4ra-}), úmfn. having a thñthousand ornaments îRV.
 .{sahasranItha}3{saha4sra--nItha} - {-nItha}.
 .{sahasranetra}3{saha4sra--netra} úmfn. thñthousand-eyed îMBh. îBhP.
 .; úm. (úifc. úf. {A}) N. of Indra îMBh. îRagh. îVa1s.
 .; of Vishnu îA.
 .; {ørA7nana-pAdabAhu} "" , úmfn. having a thñthousand eyes and faces ana7 feet and arms , Cat
 .{sahasrapati}3{saha4sra--pati} úm. chief of a thñthousand (villages) îMn. îMBh.
 .{sahasrapattra}3{saha4sra--pattrā} úm. N. of a mountain îS3atr.
 .; úm. having a thñthousand petals "" , a lotus îMBh. îHariv. îRagh.
 .; {ørA7bharaNa} úmfn. adomed with lotuses îMW.
 .{sahasrapad}3{saha4sra--pad} ({saha4sra-}
 .; strong base {-pAd}), úmfn. thñthousand-footed îRV. îAV. îBr. &c.
 .; having a thñthousand columns îMBh.
 .; úm. N. of Purusha îMW.
 .; of Vishn2u îib.
 .; of S3iva îib.
 .; of Brahma1 îW.
 .; of a R2ishi îMBh.
 .{sahasraparama}3{saha4sra--parama} úmf({A})n. the most excellent among thñthousand îTA1r.
 .{sahasraparNa}3{saha4sra--parNa} ({sa-ha4sra}.), úmf({I4}).
 thñthousand-feathered (said of an arrow) îRV.
 .; thñthousand-leafed îAV.
 .; ({I4}) , úf. (prob.) a kind of plant îib. [1196,1]
 .{sahasraparvA}3{saha4sra--parvA} úf. white Du1rva1 grass îL.

.{sahasrapAkya}3{saha4sra--pAkya} úm. `` boiled a thñthousand times "" , (with {sneha}) a úpartic. kind of oil îCar.
 .{sahasrapAjas}3{saha4sra--pAjas} ({saha4sra-}), úmfn. glittering in a thñthousand ways îRV.
 .{sahasrapAthas}3{saha4sra--pAthas} ({sahA7sra-}), úmfn. appearing in a thñthousand places îib.
 .{sahasrapAd}3{saha4sra--pAd} - {-pad}.
 .{sahasrapAda}3{saha4sra--pAda} úm. `` thñthousand-footed "" or `` thñthousand-rayed "" , the sun îL.
 .; a sort of dock îL.
 .; N. of Vishn2u îL.
 .; {ødA7kSi-ziro7ru-ba0hu} úmfn. having a thñthousand feet and eyes and heads and thighs and arms , Sinha7s.
 .{sahasrapAza}3{saha4sra--pAza} úmf({A})n. forming a thousand fetters îMantraBr.
 .{sahasrapUraNa}3{saha4sra--pUraNa} úmfn. the thousandth , (and) obtaining a thousand îS3is3. (îSch.)
 .{sahasrapRSTha}3{saha4sra--pRSTha} ({saha4sra-}), úmfn. having a thñthousand level places îAV. 1.
 .{sahasrapoSa}3{saha4sra--poSa4} úm. (îRV. îAV. îVS. îTS.) orð (îKaus3.) welfare or wealth (increased) a thñthousand-fold
 .{sahasrapoSA}3{saha4sra--poSA} úf. (îKaus3.) welfare or wealth (increased) a thñthousand-fold
 .; ({øSa)-kAma} úmfn. `` desirous of a thñthousand-fold wñwealth îLa1t2y.
 .; ({øSa)-pu4Si} (?) , úmfn. îMaitrS. 2.
 .{sahasrapoSa}3{saha4sra--poSa} úmfn. prosperity (increasing) a thñthousand-fold îGr2S3rS.
 .{sahasrapoSin}3{saha4sra--poSi4n} úmfn. thriving a thñthousand-fold îRV.
 .{sahasrapoSya}3{saha4sra--poSya4} ún. = {-poSa4} úm. îRV.
 .{sahasraprakAra}3{saha4sra--prakAra} úmf({A})n. a thñthousand-fold îKaus3.
 .{sahasrapradhana}3{saha4sra--pradhana} ({saha4sra-}), úmfn. having a thñthousand prizes gained in battle îRV.
 .; one who has experienced a thñthousand battles îMW.
 .{sahasraprANa}3{saha4sra--prA7Na} ({saha4sra-}), úmfn. having a thousand lives îAV. (not in îMS.)
 .{sahasrabala}3{saha4sra--bala} úm. N. of a king îVP.
 .{sahasrabAhavIya}3{saha4sra--bAhavIya} ún. (with {indrasya}) N. of a Sa1man îA1rshBr.
 .{sahasrabAhu}3{saha4sra--bAhu} ({saha4sra}.), úmfn. having a thñthousand arms , thñthousand-armed îMantraBr.
 .; (also applied to îAV. xix , 6 , beginning with the above word)
 .; úm. N. of S3iva îMBh.
 .; of Arjuna îR.

.; of one of Skanda's attendants iMBh.
.; of the Asura Ba1n2a iMW.
.; úm. or úf. a N. (others , ``" battle , war ") iRV. viii , 45 , 26.
.{sahasrabuddhi}3{saha4sra--buddhi} úmfn. thñthousand-witted
.; úm. N. of a fish iPan5cat. (cf. {-dhI}).
.{sahasrabhakta}3{saha4sra--bhakta} ún. a partic. festival at which
thousands are treated iRa1jat.
.{sahasrabhara}3{saha4sra--bhara} ({{saha4sra-}}) , úmfn. carrying off a
thñthousand as spoil iRV.
.{sahasrabharNas}3{saha4sra--bharNas} ({{saha4sra-}}) , úmfn. (prob.) a
thñthousand fold iRV.
.{sahasrabhAgavatI}3{saha4sra--bhAgavatI} úf. N. of a divinity iSV.
.{sahasrabhAnu}3{saha4sra--bhAnu} úmfn. thñthousand-rayed iS3is3.
.{sahasrabhAva}3{saha4sra--bhAva} úm. the becoming a thñthousand
iA1s3vS3r.
.{sahasrabhid}3{saha4sra--bhid} úm. musk iBhpr.
.{sahasrabhuja}3{saha4sra--bhuja} úmf({A})n. thñthousand-armed iDevi1m.
.; úm. N. of Vishn2u iMW.
.; of a Gindharva iKa1ran2d2.
.; ({{A}}) , úf. N. of Durga1 iMW.
.; {-jihvA7kSa} úmfn. having a thñthousand arms and tongues and eyes
iMBh.
.; {-rAma-dhyAna} ún. N. of úwk. (úw.r. {-dhyAna-rAma}).
.{sahasrabhRSTi}3{saha4sra--bhRSTi} ({{saha4sra-}}) , úmfn.
thñthousand-pointed iRV.
.{sahasrabhedazas}3{saha4sra--bheda-zas} úind. in a thñthousand
different ways , thñthousand-fold iHcat.
.{sahasramaGgala}3{saha4sra--maGgala} N. of a place iRa1jat.
.{sahasramanyu}3{saha4sra--manyu} ({{saha4sra-}}) , úmfn. having a
thñthousand-fold courage iSV.
.{sahasramarIci}3{saha4sra--marIci} úm. thñthousand-rayed , N. of the
sun iMW.
.{sahasramIDha}3{saha4sra--mIDha} orð ({{saha4sra-}}) , úmfn.
characterized by a thousand combats (said of a battle) iRV.
.{sahasramIlha}3{saha4sra--mIlha} ({{saha4sra-}}) , úmfn. characterized
by a thousand combats (said of a battle) iRV.
.{sahasramukha}3{saha4sra--mukha} úmfn. having a thñthousand exits
iPan5cat.
.{sahasraraviNacaritra}3{saha4sra--raviNa-caritra} ún. N. of úwk.
.{sahasramuSka}3{saha4sra--muSka} ({{saha4sra-}}) , úmfn. having a
thñthousand testicles iRV. (úaccord. to iSa1y. also , ``" having many
flames ").
.{sahasramUti}3{saha4sra--m-Uti} ({{saha4sra-}}) , úmfn. helping a
thñthousand-fold iRV. (cf. {sahasro7i}).
.{sahasramUrti}3{saha4sra--mUrti} úmfn. appearing in a thñthousand forms
iBhP. iSin6ha7s.

.{sahasramUrdha}3{saha4sra--mUrdha} úm. ``" thñthousand-headed "" N. of
Vishn2u iMBh.
.; {-zravaNA7kSi-nAsika} úmfn. having a thñthousand heads and ears and
eyes and noses iBhP.
.{sahasramUrdhan}3{saha4sra--mUrdhan} úmfn. thñthousand-headed iib.
iPan5car.
.; úm. N. of S3iva iMBh.
.; of Vishn2u iA.
.{sahasramUla}3{saha4sra--mUla} ({{saha4sra-}}) , úmfn. having a
thñthousand roots iAV.
.; ({{I}}) , úf. Anthericum Tuberosum iL.
.{sahasramauli}3{saha4sra--mauli} úm. ``" thñthousand-crested "" , N. of
Vishn2u iMBh.
.{sahasrambhara}3{saha4sra--m-bhara4} úmfn. bringing a thñthousand iRV.
.{sahasrambhari}3{saha4sra--m-bhari} úmfn. nourishing a thñthousand ,
Sin1ha7s.
.{sahasrayajJa}3{saha4sra--yajJa4} úm. a sacrifice of a thñthousand
iMaitrS.
.; N. of a man iLalit.
.; {-tIrtha} ún. N. of a Ti1rtha iCat.
.{sahasrayAj}3{saha4sra--yAj} úmfn. next iPan5cavBr.
.; úm. one who sacrifices a thñthousand victims iMW.
.{sahasrayAjin}3{saha4sra--yAjin} úmfn. one who conducts a sacrifice for
a recompense of a thñthousand (cows) iTS. iBr.
.{sahasrayAman}3{saha4sra--yAman} ({{saha4sra-}}) , úmfn. having a
thñthousand paths iRV.
.{sahasrayuga}3{saha4sra--yuga} ún. a period of a thñthousand ages iMBh.
.{sahasrayoga}3{saha4sra--yoga} úm.
.{sahasrayogacikitsA}3{saha4sra--yoga-cikitsA} úf. N. of úwks.
.{sahasrayojana}3{saha4sra--yojana4} ún. a distance of a thñthousand
Yojanas iVS. iMaitrS.
.{sahasrarazmi}3{saha4sra--razmi} úmfn. thñthousand-rayed
.; úm. the sun iMaitrUp. iMBh. iKa1v. iMa1rkP.
.; {-tanaya} úm. ``" son of the sun "" , the planet Saturn iVarBr2S.
.{sahasraruc}3{saha4sra--ruc} úm. the sun iHarav.
.{sahasraretas}3{saha4sra--retas} ({{saha4sra-}}) , úmfn. having thousand
fold seed iRV.
.{sahasraroman}3{saha4sra--roman} ún. ``" having a thñthousand hairs "" ,
a blanket iW.
.{sahasraliGgI}3{saha4sra--liGgI} úf. a thñthousand Lin3gas iRa1jat.
.{sahasralocana}3{saha4sra--locana} úmfn. thñthousand-eyed
.; úm. N. of Indra iKa1v.
.; of Vishn2u iA.
.{sahasravaktra}3{saha4sra--vaktra} úmfn. thñthousand-mouthed ,
iPan5car.
.{sahasravat}3{saha4sra--vat} ({{saha4sra-}}) , úmfn. a thñthousand fold

îRV.
.; containing the word {sahasra} îS3Br. îKa1tyS3r.
.; {sahasravadana}3{saha4sra--vadana} úmf. úid.
.; úm. N. of Vishn2u îL.
.; {sahasravarca}3{saha4sra--varca} ({{saha4sra-.}), úmf. having
thñthousand-fold power or efficacy îRV.
.; {sahasravartAni}3{saha4sra--vartA7ni} úmf. having a thñthousand paths
îMW.
.; {sahasravartanin}3{saha4sra--vartanin} úmf. having a thñthousand
wheels
.; ún. N. of a Saman îShad2vBr.
.; {sahasravartman}3{saha4sra--vartman} úmf. having a thñthousand paths
îS3is3.
.; {sahasravalisa}3{saha4sra--valisa} orð ({{saha4sra-.}), úmf.
thñthousand-branched îRV. îMaitrS.
.; {sahasravalza}3{saha4sra--valza} ({{saha4sra-.}), úmf.
thñthousand-branched îRV. îMaitrS.
.; {sahasravAka}3{saha4sra--vAka} úmf. containing . thñthousand words or
verses îGaut.
.; {sahasravAc}3{saha4sra--vAc} úm. N. of a son of Dhr2ita-ra1shtra îMBh.
.; {sahasravAja}3{saha4sra--vAja} ({{saha4sra-.}), úmf. having
thñthousand-fold vigour or energy îRV. [1196,2]
.; {sahasravIra}3{saha4sra--vIra} ({{saha4sra-.}), úmf. sufficient for a
thñthousand men îRV.
.; {sahasravIrya}3{saha4sra--vIrya} ({{saha4sra-.}), úmf({{A})n. having a
thñthousand energies îVS. îAV.
.; ({{A}), úf. a kind of plant îSus3r. îCar.
.; Du1Ira1 grass (with white or blue flowers) îL. îBhpr.
.; = {mahA-zatAvarI}. îBhpr.
.; Asa Foetida îA. {-vR4t} úmf. including thñthousand îTA1r.
(úaccord. to îSch. {vRt} = {vriyamANa}, {prA7rthyamAna}).
.; {sahasravedha}3{saha4sra--vedha} ún. a kind of sorrel îMW.
.; a kind of sour gruel îL.
.; {sahasravedhin}3{saha4sra--vedhin} úm. a kind of sorrel îBhpr.
.; musk îib.
.; Calamus Fasciculatus îW.
.; ún. Asa Foetida îBhpr.
.; {sahasrazakti}3{saha4sra--zakti} úmf. able to give a thñthousand îMBh.
.; {sahasrazatakSiNa}3{saha4sra--zata4-dakSiNa} úmf. accompanied with a
fee of a hundred thñthousand (cows) îS3Br. îMn.
.; {sahasrazala}3{saha4sra--zala} ({{saha4sra-.}), a distance of a
thñthousand S3alas îMaitrS. îKa1t2h.
.; {sahasrazas}3{saha4sra--za4s} úind. by thousands îAV. &c. &c.
.; {sahasrazAkha}3{saha4sra--zAkha} úmf. having a thñthousand branches
(also úfig.) îTUp. îKusum.
.; {sahasrazikhara}3{saha4sra--zikhara} úmf. thñthousand-peaked

.; úm. N. of the Vindhya mountains îMa1rkP.
.; {sahasraziras}3{saha4sra--ziras} úmf. thñthousand-headed îR. îBhP.
îPan5car.
.; {sahasrazirasa}3{saha4sra--zirasa} úmf. úid. îMBh.
.; {øso7dara} úmf. having a thñthousand heads and abdomens îib.
.; {sahasrazIrSa}3{saha4sra--zIrSa} úmf. thñthousand-headed îTA1r. îUp.
.; ({{A}), úf. a úpartic. Mantra or the N. of the R2ig-veda hymn x , 90
(usually called the Purusha hymn) îYa1jn5. îSch.
.; cf. îRTL. 17.
.; {sahasrazIrSan}3{saha4sra--zIrSan} ({{saha4sra-.}), úmf.
thñthousand-headed îRV. îShad2vBr. &c.
.; {sahasrazRGga}3{saha4sra--zRGga} ({{saha4sra-.}), úmf.
thñthousand-horned îRV. îAV.
.; {sahasrazokas}3{saha4sra--zokas} ({{saha4sra-.}), úmf. emitting a
thñthousand flames îRV.
.; {sahasrazavana}3{saha4sra--zavana} úm. `'' thñthousand-eared ''', N.
of Vishn2u îMW.
.; {sahasrasruti}3{saha4sra--sruti} úm. N. of a mountain îBhP.
.; {sahasrasaMvatsara}3{saha4sra--saMvatsara} ({{saha4sra-.}), ún. a
sacred rite of a thñthousand years îBr. îKa1tyS3r. &c.
.; {sahasrasaMkhya}3{saha4sra--saMkhya} úmf. numbering a thñthousand
îMBh.
.; ({{A}), úf. the sum of a thñthousand îMW.
.; {sahasrasaMkhyAka}3{saha4sra--saMkhyAka} úmf. amounting to a
thñthousand îib.
.; {sahasrasani}3{saha4sra--sani4} úmf. gaining or bestowing a
thñthousand îBr. îGr2S.
.; úf. a gift of a thñthousand îS3Br.
.; {sahasrasama}3{saha4sra--sama} úmf. lasting a thñthousand years (as a
sacred rite) îBhP.
.; {sahasrasammita}3{saha4sra--sammita} ({{saha4sra-.}), úmf. measuring a
thñthousand îTS. îBr.
.; {sahasrasava}3{saha4sra--sava} úmf. having a thñthousand libations
îMW.
.; {sahasrasA}3{saha4sra--sA4} úmf. gaining or granting a thñthousand
îRV.
.; {-tama} úmf. giving thñthousand îib. îAV.
.; {sahasrasAva}3{saha4sra--sAva4} úm. thñthousandfold Soma-pressing îRV.
.; {sahasrasAvya}3{saha4sra--sAvya} ún. a úpartic. Ayana îA1s3vS3r. îNir.
îMas3.
.; {sahasrasIta}3{saha4sra--sIta} úmf. having a thñthousand furrows
îA1s3vGr2.
.; {sahasrastari}3{saha4sra--stari} ({{saha4sra-.}), úmf. having a
thñthousand barren cows îRV.
.; {sahasrastuka}3{saha4sra--stuka} ({{saha4sra-.}), úmf({{A})n. having a
thñthousand tufts or curls of hair îAV.

.{sahasrastuti}3{saha4sra--stuti} úf. N. of a river íBhP.
 .{sahasrastotriya}3{saha4sra--stotriya} úmfn. consisting of a thñthousand Stotriyas íS3a1n3khS3r.
 .{sahasrasthUNa}3{saha4sra--sthUNa} ({saha4sra-}), úmfn. supported by a thñthousand columns íRV.
 .{sahasrasrota}3{saha4sra--srota} orð úm. N. of a mountain íBhP.
 .{sahasrasrotas}3{saha4sra--sroótas} úm. N. of a mountain íBhP.
 .{sahasraha}3{saha4sra--ha4} úmfn. slaying a thñthousand íAV.
 .{sahasraharyazva}3{saha4sra--hary-azva} úm. (íMW.) `` having a thñthousand bay horses "", the car of Indra.
 .{sahasraharyAzva}3{saha4sra--hary-Azva} (?), úm. (íL.) `` having a thñthousand bay horses "", the car of Indra.
 .{sahasrahasta}3{saha4sra--hasta} úmfn. thñthousand-handed íAV.
 .; úm. N. of S3iva íMW.
 .{sahasrAMzu}3{sahasrA7Mzu} úmfn. thñthousand-rayed
 .; úm. the sun íMn. íMBh. íR. &c.
 .; {-ja} úm. `` sun-born "", N. of Saturn íVarBr2S.
 .; {-sama} úmfn. sun-like íML.
 .{sahasrAkSa}3{sahasrA7kSa4} úmfn. thñthousand-eyed íRV. íVS. íTS. &c.
 .; all-perceiving , all-inspecting íW.
 .; úm. N. of Indra (so called from the curse of Gautama who detecting Indra in a desire to seduce his wife Ahalya1 covered him with a thousand marks of the female organ , afterwards changed to eyes
 .; a different legend is in Ra1m. i , 48) íMBh. íKa1v. íPur.
 .; of Indra in the 9th Manv-antara , íMa1rkP.
 .; of Purusha íMW.
 .; of Vishn2u íib.
 .; of Fire and Rudra íib.
 .; of S3iva íib.
 .; a clear sky íVarBr2S.
 .; N. of a úpartic. Mantra íBaudh.
 .; úm. or ún. (?) of a place íCat.
 .; of úwk.
 .; ({}), úf. N. of a goddess íib.
 .; {-jit} úm. N. of a son of Ra1van2a íRa1matUp.
 .; {-dhanuS-mat} úmfn. provided with a rainbow íR.
 .; {økSe7zvara} úm. N. of a Lin3ga íKa1s3i1Kh.
 .{sahasrAkSara}3{saha4srA7kSara} úmf({A})n. having a thñthousand syllables íRV. íAV. íPan5cavBr.
 .{sahasrAkhyā}3{sahasrA7khyā} úm. `` having a thñthousand names "", N. of a mountain íS3atr.
 .; ún. N. of úwk.
 .{sahasrAGka}3{sahasrA7Gka} (?), úm. the sun íL.
 .{sahasrAcAra}3{sahasrA7cAra} úm. Barleria Prionitis íMW.
 .{sahasrAjit}3{sahasrA7jit} úm. N. of a son of Bhajama1na íHariv. íPur.
 .{sahasrANika}3{sahasrA7NIka} úm. = {øA7nIka} íMW.

.{sahasrAtRNNa}3{sahasrA7tRNNa} úmfn. pierced with a thñthousand holes íKaus3.
 .{sahasrAtman}3{sahasrA7tman} úmfn. having a thñthousand natures íYa1jn5.
 .{sAhasrAdhipati}3{sA7hasrA7dhipati} úm. the leader of a thñthousand men íMBh.
 .; the chief of a thñthousand villages íMn.vii , 119.
 .{sahasrAnana}3{sahasrA7nana} úm. thñthousand-faced "", N. of Vishn2u íMBh.
 .; {-zIrSa-va4} úmfn. having a `` thñthousand-faced and heads íBhP.
 .{sahasrAnIka}3{sahasrA7nIka} úm. N. of a king íKatha1s. íBhP.
 .{sahasrApoSa}3{sahasrApoSa4} úm. = {sahasra-pø} íAV.
 .{sahasrApsas}3{saha4srA7psas} úmfn. thñthousand-shaped íRV. (íSa1y.)
 .{sahasrAmagha}3{saha4srA-magha} úmfn. having a thñthousand treasures or gifts íRV.
 .{sahasnAyu}3{sahasnA7yu} úmfn. living a thñthousand years íAitBr.
 .{sahasrayutiya}3{sahasra4yutiya} ún. údu. (with Indrasya) N. of two Sa1mans íA1rshBr. íSV.
 .{sahasrAyudha}3{sahasrA7yudha} úmfn. having a thñthousand weapons íSa1h.
 .; úm. N. of a man íKatha1s.
 .; {øyudhIya} úNom. úP. {øyudhIyati} , ÷to resemble one who has a thñthousand weapons íSa1h. íKpr.
 .{sahasrayus}3{saha4sra4yus} úmfn. = {øA7yu} íAV. íS3Br. íPan5car.
 .; úm. N. of a man íKatha1s.
 .; {øA7yuS-Tva} ún. the living a thousand years íKa1tyS3r. , Sch , [1196,3]
 .{sahasrAra}3{sahasrA7ra} úmfn. thñthousand-spoked íBhP.
 .; úm. ún. a kind of cavity said to be found in the top of the head and to resemble a lotus reversed (fabled as the seat of the soul) íL.
 .; {-ja} úm. úpl. N. of a class of gods (with Jainas) íL.
 .{sahasrArgha}3{sahasrA7rgha4} orð úmfn. equivalent to athñthousand íRV. íAV.
 .{sahasrArgha}3{saha4srA7rgha} úmfn. equivalent to athñthousand íRV. íAV.
 .{sahasrArcis}3{sahasrA7rcis} úmfn. thñthousand-rayed íS3ivag.
 .; úm. the sun íRagh.
 .{sahasrAha}3{sahasrA74ha} úmfn. worth a thñthousand (cows) íS3Br.
 .{sahasrvara}3{sahasra4vara} úm. a fine below a thñthousand or from five hundred to a thñthousand Pan2as íW.
 .{sahasrAvartakatIrtha}3{sahasrA7vartaka-tIrtha} ún. N. of a Ti1rtha íCat.
 .{sahasrAvartA}3{sahasrA7vartA} úf. (with Buddhists) N. of a goddess.
 .{sahasrAzva}3{sa4hasrA7zva} úm. `` having a thñthousand horses "", N. of a king íVP.
 .{sahasrAzvIna}3{sahasrA7zvIna} ún. a distance equivalent to a

thñthousand days "" journey for a horse îAitBr.
 .{sahasrAsya}3{sahasrA7sya} úm. thñthousand-faced "", `"
 thñthousand-headed "", N. of the Serpent Assanta îKa1s3i1Kh.
 .{sahasraha}3{sahasra4ha} ún. a thñthousand days îMaitrUp.
 .{sahasrAhnya}3{sahasrA7hnya4} ún. a thousand days "" journey îAV.
 .{sahasrekSaNa}3{sahasre7kSaNa} úmfn. thñthousand-eyed
 .; úm. N. of Indra îSin6ha7s.
 .{sahasredhma}3{saha4sre7dhma} a thñthousand pieces of wood îMaitrS.
 .{sahasroti}3{saha4sro7ti} úmfn. = {saha4sramUti} îRV.
 .{sahasropaniSad}3{sahasro7pani4Sad} úf. N. of an Upanishad.
 .{sahasrorvaGghribAhvaksa}3{sahasro7rv-aGghri-bAhv-aksa} having a
 thñthousand thighs and feet and arms and eyes îBhP. _
 .{sahasraka}2{sahasraka} ún. (for {sahasra-ka} - p. 1195 , col. 2) a
 thñthighs îHariv. îPan5car.
 .; (úifc.
 .; úf. {ikA}) amounting to a thousand , having a thousand îMBh. îR.
 îPan5car. _
 .{sahasrataya}2{sahasrataya} úmfn. a thousand fold îMW.
 .; ún. a thousand îS3is3. _
 .{sahasrika}2{sahasrika} ún. a thousand îHariv. (prob. úw.r. for
 {sahasraka})
 .; úmf({I})n. (úifc. , after {varSa} or {abda}) lasting a thousand
 years îMBh. îHariv. _
 .{sahasrin}2{sahasri4n} úmfn. numbering a thousand , thñthousandfold
 îRV. îBhP.
 .; gaining a thñthousand îRV. îS3Br.
 .; containing a thousand different things îRV.
 .; having a thñthousand (also úifc.) îMBh. îHariv. &c.
 .; paying a thñthousand (Pan2as as a fine) îMn. viii , 376
 .; consisting of a thousand soldiers îL.
 .; amounting to a thñthousand (as a fine) îMW.
 .; úm. a body of a thñthousand men &c. îW.
 .; the commander of a thñthousand îib. _
 .{sahasriya}2{sahasri4ya} úmfn. a thousandfold îRV.
 .; giving thousandfold îVS. îTS. _
 .{sahasriya}2{sahasri4ya} úmfn. giving thousandfold (v. l. {øri4ya}
 .; cf. {varSa-sø}) îMaitrS. _
 .{sahAya}1{sahA7ya} &c. - p. 1195 , col. 1. _
 .{sahAra}1{sahAra} úm. (prob. a Pra1kr2it form for {saha-kAra}) a
 species of mango tree îUn2. iii , 139 îSch.
 .; universal dissolution (= {mahA-pralaya}
 .; prob. úw.r. for {saM-hø}) îL. _
 .{sahita}1{sahita} - p. 1193 , col. 2. _
 .{sahoDha}1{saho7Dha} - p. 1194 , col. 3. _
 .{sahora}1{sahora} úmfn. (úaccord. to îUn2. i , 66 îSch. fr. û1. {sah})
 good , excellent îL.

.; úm. a saint , pure or pious man îW. _
 .{sahohA}1{sahohA} N. of a Sa1man îLa1t2y. _
 .{sahla}1{sahla} {sahlaNa} , - {salhø} p. 1190. _
 .{sA}1{sA}1 úf. of 4. {sa} , -q.v. _
 .{sA}1{sA4}2 úf. of 6. {sa} , -q.v. _
 .{sA}1{sA}3 (weak form of û {san}) , giving , bestowing , granting (cf.
 {ap-} , {azva-sA} &c.) _
 .{sAta}2{sAta4}1 úmfn. gained , obtained îRV. îBr.
 .; granted , given , bestowed îRV.
 .; ún. a gift , wealth , riches îib. _
 .{sAti}2{sAti4}1 úf. gaining , obtaining , acquisition , winning of
 spoil or property îRV.
 .; a gift , oblation îL.
 .; N. of a teacher (having the úpatr. {auStrAkSi}) îCat. _
 .{sAtu}2{sA4tu} úm. (prob.) the womb (as conceiving) îRV. _
 .{sAnasi}2{sAnasi4} úmfn. bringing wealth or blessings , laden with
 spoils , victorious îRV. _
 .{sAnin}2{sAnin} úmfn. gaining , procuring (úifc.) îNir. _
 .{sAnuka}2{sAnuka4} úmfn. eager for prey îRV. _
 .{sA}1{sA}4 = {úso} , -q.v. _
 .{sAta}2{sAta}2 úmfn. (for 3. - p. 1200 , col. s) ended , destroyed îW.
 -
 .{sAti}2{sAti}2 úf. end , destruction îL.
 .; violent pain îib. _
 .{saMyamana}1{saMyamana} úmfn. (fr. {saMyamana}) relating to restraint
 or self-control îKaushUp. (v. l.) _
 .{saMyamani}2{saMyamani} úm. (fr. úid.) úpatr. of S3ala îMBh. _
 .{saMyamanika}2{saMyamani4ka} úmfn. = {saMyamana} , Maha1vy. _
 .{saMyAti}1{saMyAti} úg. {kAzy-Adi}. _
 .{saMyAtika}2{saMyAtika} úmf({A} and {I})n. (fr. prec.) îib. _
 .{saMyAtrika}1{saMyAtrika} úm. (fr. {saM-yAtrA}) a voyaging merchant ,
 one who trades by sea &c. îHariv. îKa1v. îKatha1s. [1197,1]
 .; ún. any vehicle îL.
 .; the morning dawn îL. _
 .{saMyuga}1{saMyuga} úmf({I})n. (fr. {saM-yuga}) relating to battle
 (with {ku} úf. `"" a battle-field "") îS3is3. _
 .{saMyugIna}2{saMyugIna} úmfn. relating to war or battle , warlike ,
 martial îKa1lid.
 .; úm. a hero , great warrior îib. _
 .{saMyogika}2{saMyogika} úmfn. = {saMyogAya@prabhavati} úg.
 {saMtApA7di}. _
 .{saMyaugika}2{saMyaugika} úmfn. related , being in relation , connected
 îNir. i , 2. _
 .{saMrakSya}1{saMrakSya} ún. (fr. {saM-rakSa}) , úg. {purohizA7di}. _
 .{saMrAviNa}1{saMrAviNa} ún. (fr. {saM-rAvin}) general acclamation or
 calling out of a number of people together , a general shout , uproar

îMa1lati1m. îNaish. _
 .{sAMvatsara}1{sAMvatsara} úmf({I})n. (fr. {saM-vatsara}) yearly ,
 annual , perennial , lasting or occupying year (with {bhRti} , f. ^"
 annual wages ") îS3rS. îMBh. îBhP.
 .; úm. an astrologer , almanac-maker îMBh. îKa1v. &c.
 .; a lunar month îL.
 .; black rice îL.
 .; (with {dkSita}) N. of an author îCat.
 .; ({I}) , úf. a funeral ceremony performed a year after a person's
 death îL.
 .{sAMvatsararatha}3{sAMvatsara--ratha} úm. the sun îL.
 .{sAMvatsarasUtra}3{sAMvatsara--sUtra} ún. N. of a ch. of Bhat2to7tpalas
 Conim. on îVarBr2S. _
 .{sAMvatsaraka}2{sAMvatsaraka} úmfn. yearly , payable in a year (as a
 debt) îPa1n2. 4-3 , 50
 .; úm. an astrologer (in {asø}) îVarBr2S. ii , 12 , v. 1. _
 .{sAMvatsarika}2{sAMvatsarika} úmfn. yearly , annual , relating to a
 year , produced in a year &c. (with {bali} úm. ^" annual revenue "
 .; with {riNa} ún. ^" a debt payable in a year ") îAitBr. &c. &c.
 .; relating to an annual sacrifice îLa1t2y.
 .; úm. an astrologer îPan5cat.
 .{sAMvatsarikazrAddha}3{sAMvatsarika--zrAddha} ún. an annual funeral
 ceremony in honour of deceased ancestors (also N. of úwk.) îCat.
 .{sAMvatsarikaikoddiSTazrAddhaprayoga}3{sAMvatsarikai9ko7ddiSTa--zrAddha-prayoga}
 úm. N. of úwk. _
 .{sAMvatsarIya}2{sAMvatsarIya} úmfn. = {sAMvatsara} above
 .; ({A}) , úf. (with {siMnI}) a úpartic. personification , IndSt. _
 .{sAMvarana}1{sAMvarana} úm. (fr. {saM-varana}) úpatr. of the Vedic
 R2ishi Manu îRAnukr. _
 .{sAMvaranI}2{sA4MvaranI} úm. úid. îRV. viii , 51 , 3. _
 .{sAMvarga}1{sAMvarga} úm. (fr. {saM-varga}) N. of a Sa1man (with
 {indrasya}) îA1rshBr. _
 .{sAMvargajita}2{sAMvargajita} úm. úpl. (fr. {saMvarga-jit}) úpatr. cf
 the Gotamas îLa1t2y. _
 .{sAMvarta}1{sAMvarta} úmfn. written or composed by Sam2-varta îCat.
 .; ún. N. of various Sa1mans (also with {indrasya}) îArshBr.
 .{sAMvartasmRti}3{sAMvarta--smRti} úf. N. of a lawbook. _
 .{sAMvartaka}2{sAMvartaka} úmfn. (fr. {saM-vartaka} = {sAMvarta})
 relating to or appearing at the dissolution of the universe (as fire ,
 the sun &c.) îR. îBhP. _
 .{sAMvahitra}1{sAMvahitra} úmfn. (fr. {saM-vahitR} = {saM-voDhR})
 îPa1n2. 4-3 , 120 îVa1rtt. 8 îPat. _
 .{sAMvAdika}1{sAMvAdika} úmfn. (fr. {saM-vAda}) colloquial ,
 controversial , causing discussion îL.
 .; úm. disputant , controversialist , logician îL. _
 .{sAMvAdya}2{sAMvAdya} ún. (fr. {saM-vAdin}) , úg. {brAhmaNA7di}. _

.{sAMvAzina}1{sAMvAzina} ún. (fr. {saM-vAzin}) bellowing together (of
 cows and calves) îKa1tyS3r. _
 .{sAMvAsika}1{sAMvAsika} úmfn. = {saM-vAsAya@prabhavati} úg.
 {saMtApA7di}. _
 .{sAMvAsyaka}2{sAMvAsyaka} ún. = {saM-vAsa} , dwelling together ,
 community of abode îMBh. _
 .{sAMvAhika}1{sAMvAhika} úmf({A} and {I})n. (fr. {saM-vAha}) , úg.
 {kAzy-Adi} and {guDA7di}. _
 .{sAMvittika}2{sAMvittika} úmfn. (fr. {saM-vitti}) based on a (mere)
 feeling or perception , subjective îKap. îSch. _
 .{sAMvidya}2{sAMvidya}1 ún. (fr. i. {saM-vid}) mutual understanding ,
 agreement îTS. îPan5cavBr. _
 .{sAMvidya}1{sA4Mvidya}2 = (or prob. úw.r. for) {sa4M-vidya} îAV. _
 .{sAMvaidya}2{sAMvaidya} ún. (cf. 2. {saM-vedya}) finding each other ,
 meeting îVait. _
 .{sAMvRtti}1{sAMvRtti} {øttika} úw.r. for {saM-vRtti} and
 {sAMvittika}. _
 .{sAMvezanika}1{sAMvezanika} úmfn. = {saM-vezanAya@prabhavati} úg.
 {saMtApA7di}. _
 .{sAMvezya}2{sAMvezya} ún. (fr. {saM-vezin}) , úg. {brAhmaNA7di}.
 [1197,2] _
 .{sAMveSika}1{sAMveSika} úmfn. = {saM-veSAya@prabhavati} úg.
 {saMtApA7di}. _
 .{sAMvyavahArika}1{sAMvyavahArika} úmf({I})n. (fr. {saM-vyavahAra})
 current in every-day life , generally intelligible îLa1t2y. îSch. _
 .{sAMza}1{sA7Mza} úmfn. having or consisting of parts or shares ,
 Salm2khyapr. _
 .{sAMzaMsika}1{sAMzaMsika} úmfn. (fr. {saM-zaMsA}) that which is
 recited together îGopBr. _
 .{sAMzayika}1{sAMzayika} úmf({I})n. (fr. {saM-zaya}) doubtful ,
 dubious îNir. îA1past. îMa1rkP.
 .; hazardous îKa1m. (úv.l.)
 .; in doubt , uncertain , irresolute , sceptical îL.
 .{sAMzayikatva}3{sAMzayika--tva} ún. doubtfulness , uncertainty îBa1dar.
 _
 .{sAMzitya}1{sAMzitya} úm. úpatr. fr. {saM-zita} (^ {saM-úzo}) , úg.
 {gargA7di}. _
 .{sAMsargavidya}1{sAMsargavidya} úmfn. =
 {saMsarga-vidyAm@adhI7te@veda@vA} îKa1s3. on îPa1n2. 4-2 , 60. _
 .{sAMsargika}2{sAMsargika} úmf({I})n. produced by or resulting from
 contact ({saMsarga}) or intercourse îKa1m. îBhP. _
 .{sAMsArika}1{sAMsArika} úmfn. (fr. {saM-sAra}) connected with or
 dependent on mundane existence , worldly îKa1v. îSam2k. îBhP.
 .; being still subject to mundane existence îKa1ran2d2. _
 .{sAMsiddhika}1{sAMsiddhika} úmf({I})n. (fr. {saMesiddhi}) effected
 naturally , belonging to nature , natural , native , innate îMBh. îKa1v.

&c.

.; self-existent , existing by its own nature or essence , existing absolutely , absolute iS3am2k.

.; effected by supernatural means (as spells &c.) iMW.

.{sAMsiddhikadrava}3{sAMsiddhika--drava} úm. natural (as opp. to `` generated ") fluidity (úe.g. that of water) iib. _

.{sAMsiddhya}2{sAMsiddhya} ún. the state of having attained the highest object , perfection iBhP. _

.{sAMsRSTika}1{sAMsRSTika} úmfn. (fr. {saM-sRSTi}) directly or immediately connected , direct iL. _

.{sAMskArika}1{sAMskArika} úmfn. (fr. {saM-skAra}) belonging to or requisite for a funeral ceremony or other rite &c. iR. _

.{sAMsthAnika}1{sAMsthAnika} úmfn. (fr. {saMsthAna}) relating or belonging to a common place of abode , a fellow-countryman (or countrywoman) iPa1n2. 4-4 , 72. _

.{sAMsparzaka}1{sAMsparzaka} ún. (fr. {saM-sparza}) touch , contact iMa1nGr2. _

.{sAMsphIyaka}1{sAMsphIyaka} úmfn. (fr. {saM-sphIya}) , úg. {dhUmA7di}. _

.{sAMsraviNa}1{sAMsraviNa} ún. (fr. {saM-srava}) a general stream (of water &c. , {-vRkSasya@vRkSaM@vyApya@samyak-srAvaH}) iL. _

.{sAMhatya}1{sAMhatya} ún. (fr. {saM-hata}

.; - {saMûhan}) connection , union iKap. _

.{sAMhananika}2{sAMhananika} úmfn. (fr. {saM-hanana}) relating to the body , bodily , corporeal iMW. _

.{sAMhAtika}2{sAMhAtika} ún. (for {saM-hAta}) N. of the sixteenth Nakshatra after that in which the moon was situated at a child's birth iL. _

.{sAMhAra}1{sAMhAra} úw.r. for {saM-hAra}. _

.{sAMhita}1{sAMhita} úmf({I})n. relating to the Sam2hita1 , found in the SñSam2hita1 text or based upon it &c. iPra1t. iPa1n2. iSch.

.{sAMhitopanISadbhASya}3{sAMhito7panISad-bhASya} ún. N. of úwk. _

.{sAMhitika}2{sAMhitika} úmfn. = {sAMhita} úg. {ukthA7di}

.; úm. the author of an astrological Sam2hits iGan2it. _

.{sAka}1{sAka} ún. = 2. {zAka} , a vegetable , herb , culinary herb iUn2. iii , 43 iSch. _

.{sAkac}1{sA7kac} (in gram.) , having the Taddhita affix akac (cf. iPa1n2. v , 3. 71 &c.) _

.{sAkam}1{sAka4m} úind. (prob. fr. 7. {sa} {aJc}

.; cf. {sAci}) together , jointly , at the same time , simultaneously iRV. &c. &c.

.; along with , together with , with (with úinstr.) iib.

.{sAkamazva}3{sAka4m--azva} úm. N. of a man iA1rshBr.

.; ún. N. of a Sa1man ({-tva} ún.) iib.

.{sAkamukS}3{sAka4m--u4kS} úmfn. sprinkling together iRV.

.{sAkamedha}3{sAka4m--edha4} úm. úpl. N. of the third Parvan of the

Ca1turma1syas iTS. iS3Br. iS3rS.

.; a úpartic. Soma sacrifice lasting three days , S3a1n3kh3Sr.

.{sAkamprasthAyIya}3{sAka4m--prasthAyI4ya} (iTS.) orð (S3rS.) , úm. a úpartic. ceremony (also {øyya-yajJa} iVait.) [1197,3]

.{sAkamprasthAyya}3{sAka4m--prasthAyya} (S3rS.) , úm. a úpartic. ceremony (also {øyya-yajJa} iVait.) [1197,3]

.{sAkaM}2{sAkaM} , in úcomp. for {sAkam}.

.{sAkaMyuj}3{sAkaM--yu4j} úmfn. joined together iRV.

.{sAkaMvRt}3{sAkaM--vRt} úmfn. rolling tñtogether (said of wheels). iPan5cavBr.

.{sAkaMvRdh}3{sAkaM--vR4dh} úmfn. growing tñtogether iRV.

.{sAkaMgarbha}3{sAkaM--garbha} úmfn. pregnant tñtogether iKaus3.

.{sAkaMja}3{sAkaM--ja4} úmfn. being born together or at the same time iRV. iS3Br. _

.{sAkaruNDa}1{sAkaruNDa} úw.r. for {sAkaruNDa}. _

.{sAkarNakAyana}1{sAkarNakAyana} úmfn. (fr. {sakarNaka}) , úg. {pakhA7di}. _

.{sAkarNakya}2{sAkarNakya} úmfn. (fr. úid.) , úg. {saMkazA7di}. _

.{sAkala}1{sAkala} ún. N. of a town in Madras (also written {zAkala}) iMW. _

.{sAkAlAyana}1{sAkAlAyana} úmfn. (fr. {sa-kala}) , úg. {pakSA7di}. _

.{sAkalya}2{sAkalya} ún. totality , completeness , entireness ({ena} úind. , entirely "" , `` completely ") , the whole iMn. iMBh. &c.

.{sAkalyavacana}3{sAkalya--vacana} ún. complete perusal iL. _

.{sAkali}1{sAkali} and {ølikA} úf. N. of a woman iDivyA7v. _

.{sAkalyaka}1{sA7kalyaka} úmfn. sick , unwell (úw.r. {sAkalpaka}) iKatha1s. _

.{sAkAGkSa}1{sA7kAGkSa} úmfn. having a wish or desire , wishing , desirous , longing ({am} úind. , longingly ") iKa1v. iHit.

.; requiring a complement , correlative iPa1n2. iSa1h.

.; having significance iMW.= ta1 , úf. (Sah.) ,

.{sAkAGkSatva}3{sA7kAGkSa--tva} ún. (iKa1tyS3r.) correlation. _

.{sAkAmprAttAyana}1{sAkAmprAttAyana} (?) , úm. (only úpl.) a úpatr. , Sam2skarak. _

.{sAkAra}1{sA7kAra} úmf({A})n. having form , having any shape or definite figure , Kathals iSarvad.

.; having a fair form , beautiful ({am} , úind. ,) iHariv. iPan5cat. iMa1rkP.

.{sAkAraJANavAda}3{sA7kAra--jJAna-vAda} úm. the doctrine (held by the Yoga7ca1ras) that ideas consist of forms or images which exist independently of the external world iSarvad.

.{sAkArasiddhi}3{sA7kAra--siddhi} úf. N. of úwk. iib. _

.{sAkAza}1{sA7kAza} úmfn. with or having the light shining towards (an object) iA1s3vGr2. _

.{sAkuruNDa}1{sAkuruNDa} úm. a kind of plant (cf. {sa-kø}) iL. _

.{sAkula}1{sA7kula} úmfn. perplexed , bewildered iKatha1s. _

.{sAkUta}1{sAkUta} úmf({A})n. having significance , significant , having meaning , intentionally , Ka1tha1s.
.; ((am)) , úind. intentionally , emphatically îKatha1s.
.; accurately , attentively îib.
.; ún. (prob.) a desired object îPrasannar.
.{sAkUtasma}3{sAkUta--smita} ún. a significant or meaning smile , wanton glance îW.
.{sAkUtahasita}3{sAkUta--hasita} ún. úid. îGi1t. _
.{sAketa}1{sAketa} ún. N. of the city Ayodhya1 or Oude (prob. also of other cities) îPat. îKa1v. îVarBr2S. &c.
.; úm. úpl. the inhabitants of Sa1keta îCat.
.{sAketaPurANa}3{sAketa--purANa} orð ún. N. of úwk. (also called {ayodhyA-mAhAtmya}).
.{sAketamAhAtmya}3{sAketa--mAhAtmya} ún. N. of úwk. (also called {ayodhyA-mAhAtmya}). _
.{sAketaka}2{sAketaka} úmf. (fr. prec.) , úg. {dhUmA7di}. _
.{sAketana}2{sAketana} ún. the city of Saketa îBuddh. _
.{sAketu}2{sAketu} úm. or úf. (?) , úid. îVP. _
.{sAkoka}1{sAkoka} úm. N. of a poet îCat. _
.{sAkoTaka}1{sAkoTaka} úw.r. for {zAkhoTaka}. _
.{sAktava}1{sAktava} (fr. {saktu}) , a beverage prepared from barley îL. _
.{sAktuka}2{sAktuka} úmf. = {saktuni@sAdhuh} , {guDA7di}
.; = {saktave@prabhavati} úg. {saMtApA7di} úm. barley îW.
.; = {saktuka} , a úpartic. vegetable poison îL.
.; ún. a quantity of fried barley or barley-meal îib. _
.{sAktusaindhava}2{sAktusaindhava} úmf. = {saktu-sindhuSu@bhavaH} îPa1n2. 7-3 , 19 îSch. _
.{sAkS}1{sAkS} úcl. 1. úP. {sAkSati} = {Apnoti} (used in explaining {pra-sAkSate} fr. {pra-úsah}) îNir. xi , 21. _
.{sAkSa}1{sA4kSa} úmf. (fr. 7. {sa} + {akSa}) furnished with a yoke (of oxen) îKaus3. _
.{sAkSa}1{sA7kSa}2 úmf. (fr. 7. {sa} + {akSa}) having the seeds (of which rosaries are made) , having rosary îMW. _
.{sAkSa}1{sA7kSa}3 (fr. 7. {sa} + {akSa}) , having eyes (only in úabl. ; ^ next). _
.{sAkSAT}2{sA7kSAT} úind. (úabl. of {sA7kSa} above) with the eyes , with one's own eyes îKa1v. îKatha1s. îSarvad.
.; before one's eyes , evidently , clearly , openly , manifestly îAV. &c. &c. [1198,1]
.; in person , in bodily form , personally , visibly , really , actually îMBh. îKa1v. &c.
.; immediately , directly îSarvad. îKull.
.{sAkSATpuruSottamavAkya}3{sA7kSAT--puruSo7ttama-vAkya} ún. N. of úwk. by Vallabha7llcaIrya. _
.{sAkSAT}2{sA7kSAT} in úcomp. with forms of û {kR}.

.{sAkSATkara}3{sA7kSAT--kara} úmf. putting before the eyes , making evident to the senses îCat.
.{sAkSATkaraNa}3{sA7kSAT--karaNa} ún. the act of putting bñbefore the eñeyes îib.
.; intuitive perception , actual feeling îMW.
.; immediate cause of anything îKap.
.{sAkSATkartavya}3{sA7kSAT--kartavya} úmf. to be made fully perceptible or evident , Maha1v.
.{sAkSATkartR}3{sA7kSAT--kartR} úmf. one who sees everything îCat.
.{sAkSATkAra}3{sA7kSAT--kAra} úm. evident or intuitive perception , realization ({-tA} úf.) îVeda7ntas. îSarvad.
.; the experiencing a result of or reward for (úgen.) îBhP.
.; {-vat} úmf. having a clear perception of (úcomp.) îSarvad.
.{sAkSATkArin}3{sA7kSAT--kArin} úmf. = {-kara} îSarvad. îKap. îSch.
.{sAkSATkR}3{sA7kSAT--ûkR} úP. {-karoti} (úind. p.
.; {-kritvA} or {-kritya} îPa1n2. 1-4 , 74) , ÷to look at with the eyes , make visibly present before the eyes , realize îKatha1s. îSa1h.
.{sAkSATkRta}3{sA7kSAT--kRta} úmf. clearly placed before the eyes or the mind's eye
.; -dharman , úmf. one who has an intuitive perception of duty îMW.
.{sAkSATkRti}3{sA7kSAT--kRti} (îSarvad.) ,
.{sAkSATkriyA}3{sA7kSAT--kriyA} (Saddhp.) , úf. intuitive perception , realization. _
.{sAkSAd}2{sA7kSAd} in úcomp. for {sA7kSAT}.
.{sAkSAddRSTa}3{sA7kSAd--dRSTa} úmf. seen with (one's own) eyes îKum.
.{sAkSAddRSTi}3{sA7kSAd--dRSTi} úf. the act of seeing with (one's own) eyes îSarvad.
.{sAkSAddharma}3{sA7kSAd--dharma} úm. the personified incarnation of law , Justice himself îMW.
.{sAkSadbhU}3{sA7kSAd--bhU} úP. {-bhavati} , to appear before the eyes , appear personally îKatha1s. _
.{sAkSi}2{sA7kSi}1 úm. (m.c. for {sA7kSin} , in {loka-} and {samasta-sø} , ^q.v.) _
.{sAkSi}2{sA7kSi}2 in úcomp. for {sA7kSin}.
.{sAkSitA}3{sA7kSi--tA} úf. (îMn. îKatha1s.) , {-tva} ún. (Kap. îSus3r.) the office of any legal witness , evidence , testimony , attestation.
.{sAkSidvaidha}3{sA7kSi--dvaidha} ún. discrepancy between witnesses , contradictory evidence îMW.
.{sAkSiparikSA}3{sA7kSi--parikSA} úf.
.{sAkSiparikSaNa}3{sA7kSi--pariókSaNa} ún. examination of a wñwitnesses îib.
.{sAkSipratyaya}3{sA7kSi--pratyaya} úm. the evidence or testimony of an eye-wñwitnesses îib.
.{sAkSiprazna}3{sA7kSi--prazna} úm. interrogation of wñwitnesses
.; {-vidhA7na} ún. the rule or law about examining wñwitnesses îMn. i ,

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.{sAkSibhAvita}3{sA7kSi--bhAvita} úmfn. proved by an eye-witnesses , established by testimony îW.
. {sAkSibhUta}3{sA7kSi--bhUta} úmfn. (cf. {sA7kSI-ûbhU}) being a witnessesses îBhP. îPan5car.
. {sAkSimat}3{sA7kSi--mat} úmfn. having a witnessesses , witnessed îYa1jn5. ii , 94.
. {sAkSimAtra}3{sA7kSi--mAtra} úmfn. the simple Ego or subject (as opp. to the object or what is external to the Ego) îNir. xiv , sñsubject
.; {øtra-ûkR} úP. {-karoti} , ÷to make a simple eye. witnessesses îHParis3.
. {sAkSilakSaNa}3{sA7kSi--lakSaNa} úmfn. defined or proved by testimony îW.
. {sAkSivat}3{sA7kSi--vat} úind. like a witness îMW. _
. {sAkSika}2{sA7kSika} (úifc. (úifc. {A} úf. {am} úind.) = {sA7kSin} (^ {a-} , {agai-sø} c.) _
. {sAkSin}2{sA7kSin} úmfn. seeing with the eyes , observing , witnessing
.; an eye-witness , witness (in law) of or to (úgen. , úloc. , or úcomp.) îGaut. îMn. îMBh. &c.
.; úm. (in phil.) the Ego or subject (as opp. to the object or to that which is external to the mind , Asht2a1vS.
.; cf. {sA7kSi-mAtra})
.; N. of a man (also úpl.) îSam2ska1rak. _
. {sAkSI}2{sA7kSI} in úcomp. for {sA7kSa}.
. {sAkSIkR}3{sA7kSI--ûkR} úP. {karoti} , to call to witness , cause to attest , îKatha1s.
. {sAkSibhU}3{sA7kSI--ûbhU} úP. {-bhavati} , to be an eye-witness îR. _
. {sAkSika}2{sA7kSika} úm. N. of a man (cf. {sA7kSin}) îSam2ska1rak. _
. {sAkSya}2{sA7kSya} úmfn. visible to (úcomp.) îBhP.
.; ún. testimony , evidence , attestation ({øaM-ûkR} , `` to give evidence for ``) îMn. îMBh. &c. _
. {sAkSata}1{sA7kSata} úmfn. containing uncrushed or whole grain (not deprived of husk) , having grains of barley îRagh.
.; ({am}) , úind. without hurting (applied to a gentle kiss) îDhu1rtas.
. {sAkSatapAtrahasta}3{sA7kSata--pAtra-hasta} úmfn. holding a vessel full of grain îMW. _
. {sAkSara}1{sA7kSara} úmf({A})n. containing syllables or letters îL.
.; eloquent ({tA} úf.) îKa1v. _
. {sAkSiptam}1{sA7kSiptam} úind. with absence of mind , thoughtlessly îMBh. _
. {sAkSepa}2{sA7kSepa} úmfn. containing an objection or limitation , Ka1vyla7d.
.; conveying reproach or irony , taunting ({am} úind. tauntingly) îKatha1s. îRa1jat. _
. {sAkhi}1{sAkhi} úm. N. of a people (cf. {zAkhi}) îL. _
. {sAkhidatteya}1{sAkhidatteya} úmfn. (fr. {sakhidatta}) belonging to a

friend's gift , úg. {sakhya-Adi}. _
. {sAkhilya}1{sAkhilya} ún. (fr. {sakhila}) friendship , Maha1v. _
. {sAkheya}1{sAkheya} úmfn. (fr. {sakhi}) relating to friend , friendly , amicable îPa1n2. 4-2 , 80. _
. {sAkhya}2{sAkhya4} ún. association , party îRV. îKa1tyS3r.
.; friendship (prob. úw.r. for {sakhya}) îL.
.; úmfn. {-sAkheya} îKa1tyS3r. [1198,2] _
. {sAgama}1{sA7gama} úmfn. acquired in an honest manner , legitimate îVishn2. _
. {sAgamaka}2{sA7gamaka} úmfn. having the grammatical augment îPat. _
. {sAgara}1{sAgara} úm. (úifc. úf. {A}
.; fr. 2. {sa-gara}) the ocean (said to have been named so by Bhagiratha after his son Sagara [see 2. {sa-gara} , p. 1125]
.; another legend asserts that the bed of the ocean was dug by the sons of Sagara ; 3 or 4 or 7 oceans are reckoned , cf. 1 , {sam-udra}
.; {sAgarasya@phenaH} = {samudraphø}) îMn. îMBh. &c.
.; an ocean (as expressing any vast body or inexhaustible mass
.; often úifc. , cf. {guNa-zoka-} , {sAMsAra-sø})
.; a symbolical expression for the number , `` four `` (like other words signifying `` ocean ``) îGan2it.
.; a úpartic. high number (= 10 Padmas) îPur.
.; a sort of deer îL.
.; N. of a serpent-demon , K2ran2d2.
.; (with Jainas) of the third Arhat of the past Utsarpin2i1 îL.
.; of one of the 10 orders of mendicants traced back to disciples of S3am2kara7ca1rya îCat.
.; of various persons îHParis3.
.; of two authors and of a úwk. on Dharma îCat.
.; of a place îib.
.; (úpl.) the sons of Sagara îMBh. îR.
.; ún. N. of a town îBuddh.
.; úmf({I}) ún. relating to the sea , marine îHariv.
. {sAgarakukSi}3{sAgara--kukSi} úf. N. of a serpentmaiden îKa1ran2d2.
. {sAgaraga}3{sAgara--ga} úmf({A})n. going to the ocean
.; ({A}) , úf. a river , stream , (esp.) the Ganges îMBh.
.; ({-gA)-suta} úm. `` son of Gan3ga1 `` , metron. of Bhi1shma îib.
. {sAgaragama}3{sAgara--gama} úmf({A})n. = {-ga} îib.
. {sAgaragambhIra}3{sAgara--gambhIra} úm. a úpartic. Sama1dhi îKa1ran2d2.
.; ({A}) , úf. N. of a serpentmaiden îib.
. {sAgaragAmin}3{sAgara--gAmin} úmfn. = {-ga} îR. îRagh. îRa1jat.
.; ({inI}) , úf. a river îR.
.; small cardamoms îL.
. {sAgaraMgama}3{sAgara--M-ga-ma} úmfn. = {-ga} îMBh. îHariv.
. {sAgaracandra}3{sAgara--candra} úm. N. of a Jain poet îGan2ar.
. {sAgaratva}3{sAgara--tva} ún. the state of (being) the ocean îHariv.
. {sAgaradatta}3{sAgara--datta} úm. `` Ocean-given `` , N. of a king of

the Gandharvas îKatha1s.
.; of a S3akya îBuddh.
.; of a merchant îPan5cat.
.; of various other men îHParis3.
.{sAgaradeva}3{sAgara--deva} úm. N. of a mythical person îVi1rac.
.{sAgaradhara}3{sAgara--dhara} úm. N. of a poet îCat.
.{sAgaradhIracetas}3{sAgara--dhIra-cetas} úmfn. one whose mind is as firm or as deep as the ocean îMW.
.{sAgaranandin}3{sAgara--nandin} úm. N. of a Poet îUn2. iv , 121 îSch.
.{sAgaranAgarAjaparipRcchA}3{sAgara--nAga-rAja-paripRcchA} úf. N. of úwk.
.{sAgaranemi}3{sAgara--nemi} orð úf. `` sea-encircled "" , the earth îL.
.{sAgaranemI}3{sAgara--nemI} úf. `` sea-encircled "" , the earth îL.
.{sAgaraparipRcchA}3{sAgara--paripRcchA} úf. N. of úwk. (cf. {sAgara-nAga-rAja-pø}) îBuddh.
.{sAgaraparyanta}3{sAgara--paryanta} úmf({A})n. bounded by the sea (as the earth) îMBh. îR.
.{sAgarapAla}3{sAgara--pAla} úm. `` guardian of the ocean "" , N. of a serpent-king îBuddh.
.{sAgarapura}3{sAgara--pura} ún. N. of a town îKatha1s.
.{sAgaraplavana}3{sAgara--plavana} ún. navigating the ocean , leaping across or traversing the sea (also applied to a úpartic. pace of horses) îR.
.{sAgarabuddhidhAryabhijJagupta}3{sAgara--buddhi-dhAryabhijJa-gupta} úm. N. of a Buddha , SaddhP ""
.{sAgaramati}3{sAgara--mati} úm. N. of a Bodhi-sattva îKa1ran2d2.
.; of a serpent-king îib.
.; of a man îBuddh.
.{sAgaramudrA}3{sAgara--mudrA} úf. a úpartic. Sama1dhi îBuddh.
.{sAgaramekhala}3{sAgara--mekhala} úmf({A})n. seagirt (cf. {sapta-sAgara-mø})
.; ({A}) , úf. the earth îL.
.{sAgaramegha}3{sAgara--megha} úm. N. of a man îBuddh.
.{sAgaralipi}3{sAgara--lipi} úf. a úpartic. mode of writing îLalit.
.{sAgaravat}3{sAgara--vat} úind. like the ocean îMW.
.{sAgaravaradhara}3{sAgara--vara-dhara} úm. the ocean îLalit.
.; {-buddhi@vikrIDitA7bhijJa} úm. N. of A1nanda (as Buddha) îSaddhP.
.{sAgaravarman}3{sAgara--varman} úm. N. of a king îInscr.
.{sAgaravAsin}3{sAgara--vAsin} úmfn. dwelling on the sea-shore îMBh.
.{sAgaravIra}3{sAgara--vIra} úm. `` sea-hero "" , N. of a man îKatha1s.
.{sAgaravyUhagarbha}3{sAgara--vyUha-garbha} úm. N. of a Bodhi-sattva îBuddh.
.{sAgarazaya}3{sAgara--zaya} úmfn. lying or resting on the ocean (said of Vishn2u) îS3is3.
.{sAgarazukti}3{sAgara--zukti} úf. a sea-shell îBhartr2.
.{sAgarasaMhitA}3{sAgara--saMhitA} úf. N. of úwk.

.{sAgarasUnu}3{sAgara--sUnu} úm. son of the Ocean "" , úpatr. of the Moon îKa1v.
.{sAgarAnukUla}3{sAgara7nukUla} úmfn. situated on the sea-coast îMW.
.{sAgarAnUpaka}3{sAgara7nUpaka} úmfn. = {sAgaravAsin} îMBh.
.{sAgarAnta}3{sAgara7nta} úm. the sea-shore îR.
.; úmf({A})n. bounded by the ocean , sea-girt (as the earth) îMBh. îR.
îVarBr2S.
.{sAgarAntargata}3{sAgara7ntargata} úmfn. living in the ocean îR.
.{sAgarApAGga}3{sAgara7pA7Gga} úmf({I})n. bounded by the sea (as the earth) îMBh.
.{sAgarAmbara}3{sAgara7mbara} úmf({A})n. sea-clad (as the earth) îR.
îRagh. îRa1jat.
.; ({A}) , úf. the earth , Sinha7s.
.{sAgarAmburazana}3{sAgara7mbu-razana} úmf({A})n. sea-girt îVarYogay.
.{sAgarAlaya}3{sAgara7laya} úmfn. living in the ocean îR.
.; úm. N. of Varun2a îL.
.{sAgarAvarta}3{sAgara7varta} úm. a bay of the sea îMBh.
.{sAgarevaratIrrtha}3{sAgara7vara-tIrrtha} ún. N. of a Ti1rrtha îCat.
.{sAgarottha}3{sAgara7ttha} `` produced in the sea "" , sea-salt îL.
.{sAgarodaka}3{sAgara7daka} ún. sea-water (prob. N. of a T1rrtha) îMBh. xiii , 1696.
.{sAgarodgAra}3{sAgara7dgAra} úm. the swelling or heaving of the sea , flowing tide , flood (as opp. to , `` ebb "") îR.
.{sAgaroddhUtaniHsvana}3{sAgara7ddhUta-niHsvana} úmfn. raising a sound like the ocean îMW.
.{sAgaropama}3{sAgara7pama} úm. or ún. (?) a úpartic. high number îJain.
—
.{sAgaraka}2{sAgaraka} úm. úpl. `` inhabitants of the sea-coast "" , N. of a people îMBh.
.; ({ikA}) , úf. - above. _
.{sAgarAya}2{sAgarAya} úNom. úA1. {øyate} , to resemble the ocean îKa1v. _
.{sAgarika}2{sAgarika} úmf({I})n. , - {cAtuH-sø}. [1198,3] _
.{sAgarika}2{sAgarika} úf. N. of a woman , Ratna1v.
.{sAgarikAmaya}3{sAgarika--maya} úmf({I})n. consisting of nothing but Sagarika1s îib. (in Pra1kr2it). _
.{sAgas}1{sA7gas} úmfn. guilty of a sin or offence îKa1v. îRa1jat. _
.{sAguNya}1{sAguNya} ún. (fr. {sa-guNa}) excellence , superiority îAV.Paris3. _
.{sAgni}1{sA7gni} úmfn. together with the fire îKa1tyS3r. îKaus3.
.; maintaining a sacred fire îPur.
.; connected with fire îPa1n2. 6-3 , 80 îSch.
.; ({I}) , úind. as far as the section on fñfar îPa1n2. 2-1 , 6 îSch.
.{sAgnicitya}3{sA7gni--citya} úmfn. connected with the piling of the sacred fire , IndSt.
.{sAgnidhUrna}3{sA7gni--dhUrna} úmfn. accompanied with fire and smoke

îHariv.
 .{sAgnipurogama}3{sA7gni--purogama} úmfn. preceded by Agni îMBh.
 .{sAgniratnAkara}3{sA7gni--ratnA7kara} úm. N. of úwk. _
 .{sAgnika}2{sA7gnika} úmfn. possessing or maintaining a sacred fire ,
 associated with Agni îMBh.
 .; witnessed by Agni îR.
 .{sAgnikavidhi}3{sA7gnika--vidhi} úm. N. of úwk. (containing rules for
 the S3ra7ddha ceremonies of householders who maintain a sacred fire). _
 .{sAgra}1{sA7gra} úmf({A})n. with the tip or point îS3Br. îKa1tyS3r.
 .; = {sam-agra} , whole , entire îMBh.
 .; having a surplus , more than , Aryabh.
 .; ({am}) , úind. for a longer period , for a whole life îMW. _
 .{sAgrayaNAgnyAdhAnaprayoga}1{sA7grayaNA7gny-AdhAna-prayoga} úm. N. of
 úwk. _
 .{sAgraha}1{sA7graha} úmfn. with pertinacity , insisting on anything ,
 persistent ({am} úind.) îDas3. îHParis3. _
 .{sAMkathika}1{sAMkathika} úmfn. (fr. {saM-kathA}) excellent in
 conversation , úg. {kathA7di}. _
 .{sAMkathya}2{sAMkathya} úm. (fr. úid.) talk , conversation (cf.
 {dharma-sø}) îCar. îKa1ran2d2. _
 .{sAMkarika}1{sAMkarika} úmfn. (fr. {saM-kara}) sprung from a mixture
 of castes , the offspring of an illegitimate marriage îMBh. _
 .{sAMkarya}2{sAMkarya} úm. mixing or blending together confusedly ,
 confusion , mixture îSa1h. îBhP. îSch.
 .{sAMkaryakhaNDana}3{sAMkarya--khaNDana} úm.
 .{sAMkaryavAda}3{sAMkarya--vAda} úm. N. of úwks. _
 .{sAMkala}1{sAMkala} úmfn. (fr. {saM-kala}) effected or produced by
 addition , accumulated &c. îW. _
 .{sAMkalpika}1{sAMkalpika} úmf({I})n. (fr. a {saMkalpa}) based on or
 produced by the will or imagination îKap. îS3am2k. _
 .{sAMkArika}1{sAMkArika} úf. a girl said to be unfit for marriage (as
 having applied fire to her father or other person's house) îL. (úv.l.
 {sAMkAzika}). _
 .{sAMkAzina}1{sAMkAzina} úm. (fr. {saM-kAzin}) full visibility or
 appearance (úinstr. = `` straightway "" , `` immediately "" , ``
 directly "") îKa1tyS3r. _
 .{sAMkAzya}2{sAMkAzya} úm. (fr. {saM-kAza}) N. of a man îMBh.
 .; úm. and ({A}) , úf. N. of the town of Kus3a-dhvaja (brother of
 Janaka) îR.
 .{sAMkAzyanAtha}3{sAMkAzya--nAtha} úm. lord of Sa1m2ka1s3ya "" , N. of
 Kus3a-dhvaja îib. _
 .{sAMkuci}1{sAMkuci} úm. and {øcI} úf. (perhaps fr. {saM-kuca} , but
 cf. {zaGkuci}) a úpartic. aquatic animal îBhpr. _
 .{sAMkucita}2{sAMkucita} úmfn. derived from Sam-kucita , úg.
 {takSazilA7di}. _
 .{sAGkura}1{sA7Gkura} úmfn. possessing shoots or buds , budding , in bud

îW. _
 .{sAMkUTina}1{sAMkUTina} ún. (of unknown moaning) îPat. îPa1n2. îSch. _
 .{sAMkRta}1{sAMkRta} úmfn. relating or belonging to Sam2-kr2iti ,
 derived from him &c. îCat.
 .; ({I}) , úf. of {sAMkRtya}. _
 .{sAMkRti}2{sAMkRti} úm. (fr. {saM-kRti}) úpatr. of a sage (son of
 Vis3va1mitra and founder of the Vaiya1ghrapadya family) îA1pS3r. îMBh. _
 .{sAMkRtIpUtra}2{sA4MkRtI-pUtra} úm. N. of a preceptor îS3Br. _
 .{sAMkRtya}2{sAMkRtya} úm. úpatr. fr. {saM-kRti} îA1s3vS3r.
 .; N. of a grammarian îTPra1t. _
 .{sAMkRtyAyana}2{sAMkRtyAyana} úm. úpatr. fr. {sAMkRtya} îCar.
 .; ({I}) , úf. N. of a Parivra1jika1 îKatha1s. _
 .{sAMketika}1{sAMketika} úmfn. (fr. {saM-keta}) consisting of signs ,
 based on agreement , indicatory , conventional îSa1h. _
 .{sAMketya}2{sAMketya} ún. agreement , appointment , assignation (esp.
 with a loved person) îBhP. [1199,1] _
 .{sAMkrandani}1{sAMkrandani} úm. (fr. {saM-krandana}) úpatr. of Va1lin
 îMcar. _
 .{sAMkrAmika}1{sAMkrAmika} úm. (fr. {saM-krAma})
 .; cf. úg. {guDA7di}) passing over or being transferred (to others)
 îKa1m. _
 .{sAMkSepika}1{sAMkSepika} úmfn. (fr. {saM-kSepa}) abridged ,
 contracted , concise , summary , short îKull. _
 .{sAMkhyA}1{sAMkhyA} úmfn. (fr. {saM-khyA}) numeral , relating to
 number îW.
 .; relating to number (in gram as expressed by the case-terminations
 &c.) îPat.
 .; rational , or discriminative îW.
 .; úm. one who calculates or discriminates well , (esp.) an adherent of
 the Sa1m2khya doctrine îCu1IUp. îMBh. &c.
 .; N. of a man îCar.
 .; úpatr. of the Vedic R2ishi Atri îAnukr.
 .; N. of S3iva îMBh.
 .; ún. (úaccord. to some also m.) N. of one of the three great divisions
 of Hindu1 philosophy (ascribed to the sage Kapila [q.v.] , and so called
 either from , discriminating "" , in general , or , more probably , from
 `` reckoning up "" or `` enumerating "" twenty-five Tattvas [see
 {tattva}] or true entities [twenty-three of which are evolved out of
 Prakr2iti `` the primordial Essence "" or `` first-Producer "" , viz.
 Buddhi , Aham2ka1ra , the five Tan-ma1tras , the five Maha1-bhu1tas and
 Manas
 .; the twenty-fifth being Purusha or Spirit [sometimes called Soul]
 which is neither a Producer nor Production [see {vikAra}] , but wholly
 distinct from the twenty-four other îTattvas. and is multitudinous ,
 each separate Purusha by its union with Prakr2iti causing a separate
 creation out of Prakr2iti , the object of the philosophy being to effect

the final liberation of the Purusha or Spirit from the fetters caused by that creation
.; the Yoga [q.v.] branch of the Saqikhya recognizes a Supreme Spirit dominating each separate Purusha
.; the Tantras identify Prakr2iti with the wives of the gods , esp. with the wife of S3iva
.; the oldest systematic exposition of the SñSa1m2khya seems to have been by an author called Pan5ca-s3ikha [the germ , however , being found in the Shasht2i-tantra , of which only scanty fragments are extant]
.; the original Sul1tras were superseded by the SñSa1m2khya-ka1rika1 of I1s3vara-kr2ishn2a , the oldest manual on the SñSa1m2khya system that has come down to us and probably written in the 5th century A.D. , while the SñSa1m2khya-sul1tras or SñS3iva-pravacana and Tattva-sama1sa , ascribed to the sage Kapila , are now thought to belong to as late a date as the 14th or 15th century or perhaps a little later) iS3vetUp. iMBh. &c. iIW. 73 &c. iRTL.
.{sAMkhyakArikA}3{sAMkhya--kArikA} úf. N. of a collection of 72 memorial verses or stanzas by I1s3vara-krishn2a (also called {sAMkhyasaptati}
.; the oldest extant systematic exposition of the SñSa1m2khya system ; cf. above)
.; {-bhASya} ún. N. of a Commentary on prec. by Gaud2a-pada (8th cent.)
.{sAMkhyakaumudI}3{sAMkhya--kaumudI} úf. N. of a iComm. on the SñSa1m2khya-ka1rika1 by Ra1ma-kr2ishn2a Bhat2t2a1ca1rya.
.{sAMkhyakramadIpikA}3{sAMkhya--krama-dIpikA} úf. N. of a iComm. on the Tattva-sama1sa.
.{sAMkhyacandrikA}3{sAMkhya--candrikA} úf. N. of a iComm. on the SñSa1m2khya-karika1 by Na1rayan2ati1rtha.
.{sAMkhyajJAna}3{sAMkhya--jJAna} ún. knowledge of the SñSa1m2khya system iMBh.
.{sAMkhyatattvakaumudI}3{sAMkhya--tattva-kaumudI} úf. N. of a iComm. on the SñSa1m2khya-ka1rika1 by Va1caspati-mis3ra.
.{sAMkhyatattvacandrKA}3{sAMkhya--tattva-candrKA} úf. {sAMkhya-cø} above.
.{sAMkhyatattvapradiPa}3{sAMkhya--tattva-pradiPa} úm.
.{sAMkhyatattvapradiPikA}3{sAMkhya--tattva-pradiPikA} úf. N. of a brief exposition of the SñSa1m2khya system by Kavira1ja-yati.
.{sAMkhyatattvavilAsa}3{sAMkhya--tattva-vilAsa} úm. N. of a iComm. by Raghuna1tha-tarkava1gi1s3a Bhat2t2a7ca1rya on the SñSa1m2khya-tattva-kaumudI.
.{sAMkhyataraMga}3{sAMkhya--taraMga} úm. N. of a modern iComm. on the SñSa1m2khya-sul1tra.
.{sAMkhyadarzana}3{sAMkhya--darzana} ún. N. of a ch. of the Sarva-dars3ana-samgraha.
.{sAMkhyapadArthagAthA}3{sAMkhya--padA7rtha-gAthA} úf. N. of úwk. by Rama1nanda-ti1rtha.
.{sAMkhyapuruSa}3{sAMkhya--puruSa} úm. the spirit or soul in the

SñSa1m2khya system iS3is3.
.{sAMkhyapravacana}3{sAMkhya--pravacana} ún. = {yoga-sUtra} , or = {sAMkhya-sUtra} [qq. vv.]
.; {-bhASya} (or {sAMkhya-bhø}) , ún. N. of a iComm. on the SñSa1m2khya-sul1tra by Vijlia1na-bhikshu.
.{sAMkhyabhikSu}3{sAMkhya--bhikSu} úm. a kind of mendicant iMW.
.{sAMkhyamata}3{sAMkhya--mata} ún. N. of úwk.
.{sAMkhyamaya}3{sAMkhya--maya} úmf({I})n. consisting of the SñSa1m2khya doctrine iBhP.
.{sAMkhyamImAMsA}3{sAMkhya--mImAMsA} úf. N. of úwk.
.{sAMkhyamukhya}3{sAMkhya--mukhya} úm. N. of s3iva iMBh.
.{sAMkhyayoga}3{sAMkhya--yoga} úm. `` adherent of the SñSa1m2khya and Yoga `` , N. of a Rishi iMBh. xiii , 7123 (úv.l. {-yogau})
.; `` a-pplication of the SñSa1m2khya doctrine to the knowledge of spirit `` , N. of the 2nd ch. of the Bhagivad-gita1
.; the so-called theistical SñSa1m2khya-yoga iS3am2k.
.; ({am}) , ún. the SñSa1m2khya and the YñYoga iMBh.
.; {-dIpikA} úf. N. of úwk.
.; {-pravartin} úm. N. of S3iva iMBh.
.; {-vat} úmf. acquainted with SñSa1m2khya and YñYoga iib.
.; {-vadin} úm. an adherent of the theistical SñSa1m2khya-YñYoga iS3am2k.
.{sAMkhyavRtti}3{sAMkhya--vRtti} úf. ({-tattva-vilAsa})
.; {-prakAza} úm. {-sAra} úm. N. of úwks.
.{sAMkhyasAstra}3{sAMkhya--sAstra} ún. the SñSa1m2khya doctrine or any treatise upon it.
.{sAMkhyasaptati}3{sAMkhya--saptati} úf. = {-lArikA} ``
.{sAMkhyasAra}3{sAMkhya--sAra} orð úm. N. of úwk. by Vijñ5a1na-bhikshu.
.{sAMkhyasAraviveka}3{sAMkhya--sAra-viveka} úm. N. of úwk. by Vijñ5a1na-bhikshu.
.{sAMkhyasUtra}3{sAMkhya--sUtra} ún. N. of six books of aphorisms of the SñSa1m2khya philosophy (ascribed to Kapila , but prob. written in the 14th or 15th century A.D.) [1199,2]
.; {-prakSepikA} úf. {-vivaraNa} ún. {-vRtti} úf.
.{sAMkhyavRttisAra}3{sAMkhya--vRtti-sAra} úm. N. of úwks.
.{sAMkhyAcArya}3{sAMkhyA7cArya} en. a teacher of the SñSa1m2khya (also N. of an author) iBhP. iSarvad.
.; N. of Vishn2n iVishn2.
.{sAMkhyArtha}3{sAMkhyA7rtha} úm. meaning or doctrine of the SñSa1m2khya (in comp).
.; {-tattva-pradiPikA} úf. N. of a brief exposition of the SñSa1m2khya system by Bhat2t2a-kes3ava
.; {-saMkhyAyika} = {sAMkhya-tattva-vilAsa}.
.{sAMkhyAlaMkAra}3{sAMkhyA7laMkAra} úm. = {sAMkhya-krama-dipikA}. _
.{sAMkhyAyana}2{sAMkhyAyana} úm. (úpatr. fr. {sAMkhya}

.; cf. {zAnkhAyana}) N. of a teacher , (úpl.) his school îTA1r.
îA1s3vGr2.
.{sAMkhyAyanagRhya}3{sAMkhyAyana--gRhya} ún.
.{sAMkhyAyanatantra}3{sAMkhyAyana--tantra} ún.
.{sAMkhyAyanabrAhmaNa}3{sAMkhyAyana--brAhmaNa} ún.
.{sAMkhyAyanasUtra}3{sAMkhyAyana--sUtra} ún. N. of úwks. _
.{sAGGa}1{sA7Gga4} or {saGga} úmf. having limbs or a body îKatha1s.
.; together with the limbs îAV. îS3Br.
.; with all its An3gas or supplements îKa1tyS3r.
.; complete , entire îMBh.
.; concluded , finished îUttarar.
.{sAGgaglAni}3{sA7Gga4--glAni} úmf. with an exhausted body , S3a1ntis3.
.{sAGgaja}3{sA7Gga4--ja} úmf. having hair , together with hair ,
covered with hair îMW.
.{sAGgarAga}3{sA7Gga4--rAga} úmf. having the body anointed with
unguents îR.
.{sAGgasena}3{sA7Gga4--sena} úm. N. of a man îCat.
.{sAGgopAGga}3{sA7Ggo7pA7Gga} úmf. (the Vedas) with the An3gas and
Upa7n3gas îMBh.
.{sAGgopAGgopaniSad}3{sA7Ggo7pA7Ggo7paniSad} úmf. along with the An3gu
and Upa7n3gas and Upanishads îR. _
.{sAMgatika}1{sAMgatika} úmf. (fr. {saM-gati}) relating to society ,
social , associating îW.
.; úm. a new comer , visitor , guest , acquaintance îVishn2. îMn.
.; one who comes to transact business îMW. _
.{sAMgatya}2{sAMgatya} ún. (fr. {saM-gata}) meeting , intercourse with
({saha}) îHit. îSubh. _
.{sAMgama}2{sAMgama} m.= {saM-gama} îL. _
.{sAMgamana}2{sAMgamana4} úm. (fr. {sam-gø}) úpatr. of Agni Anas3nat
îS3Br. _
.{sAMgamiSNu}2{sAMgamiSNu4} úmf. (fr. {saM-gø}) a kind of sand (or
expressive of some quality belonging to it) îTBr. _
.{sAGgada}1{sA7Ggada} úmf. along with (the monkey) An3gada îR. _
.{sAGgAraka}1{sA7GgAraka} úmf. attended by the planet Mars îMW. _
.{sAGguSTha}1{sA7GguSTha} úmf. together with the thumb ({am} úind.)
îA1s3vGr2.
.; ({A}) , úf. Abrus Precatorius îL. _
.{sAMgrahaNa}1{sAMgrahaNa4} úmf({I4}) ún. (fr. {saMgrahaNa}) relating
to the act of taking possession or occupying îTS. îTBr.
.{sAMgrahaNeSTi}3{sAMgrahaNe7STi} úf. N. of a S3rauta úwk. _
.{sAMgrahasUtrika}2{sAMgrahasUtrika} úmf. (fr. {saMgraha-sUtra}) =
{saMgraha-sUtram@adhI7te@veda@vA} îPa1n2. 4-2 , 60 îSch. _
.{sAMgrAhika}2{sAMgrAhika} úmf. (fr. {saM-graha} -saMgrehe@sAdhuH} úg.
{kathA7di}
.; = {-saM-graham@adhite@veda@vA} úg. {ukthA7di}. _
.{sAMgrAhika}2{sAMgrAhika} úmf. obstructing , constipating îCar. _

.{sAMgrAma}1{sAMgrAma} úmf. (fr. {saM-grAma}) , úg. {vyuSTA7di}. _
.{sAMgrAmajitya}2{sAMgrAmajitya} ún. (fr. {saM-grAma-jit}) victory in
battle îAV. _
.{sAMgrAmika}2{sAMgrAmika} úmf({I})n. relating to war , warlike ,
martial (with ratha , úm. `` a war-chariot ""
.; with {mRtyu} úm. death in battle ""
.; with {vitta} ún. spoils of war "")îGaut. îKaus3. îMBh. &c.
.; úm. a commander , general îW.
.{sAMgrAmikaguNa}3{sAMgrAmika--guNa} úm. `` the martial qualities of a
king (consisting of the 3 S3aktis , the Shad2gun2ya , and the
Astra7dy-abhya1sa) îL.
.{sAMgrAmikatva}3{sAMgrAmika--tva} ún. state of war , militarism îDas3.
.{sAMgrAmikaparicchada}3{sAMgrAmika--paricchada} úm. implements of war
îHariv.
.{sAMgrAmikavidhijJa}3{sAMgrAmika--vidhi-jJa} úmf. familiar with war
affairs or military concerns îib. _
.{sAMghaTika}1{sAMghaTika} úmf. (fr. {saM-ghaTa}) =
{saM-ghaTam@adhite@veda@vA} , úg. {ukthA7di} (úv.l.) _
.{sAMghATika}2{sAMghATika} úf. (cf. {saM-ghATika}) a pair , couple îL.
.; a bawd , procuress îL.: Trapa Bispinosa îL. _
.{sAMghaTTika}1{sAM-ghaTTika} úmf. = {saM-ghaTTam@adhI7te@veda@vA} úg.
{ukthA7di}. _
.{sAMghAta}1{sAMghAta} úmf. (fr. {saM-ghAta}) = {saM-ghAte@dIyate} ,
or {kAryam} úg. {vyuSTA7di}. _
.{sAMghAtika}2{sAMghAtika} úmf. = {saM-ghAte@sAdhuH} úg. {guDA7di} =
{saM-ghAtAya@prabhayati} úg. {saMtApA7di}
.; belonging to a group îS3a1n3khS3r.
.; ún. (scil. {bha}) the 16th Nakshatra after the Janmarksha îL. _
.{sAMghAtya}2{sAMghAtya} ún. = {saM-hAtya} and {saM-ghAtya} îDas3ar. _
.{sAMghika}1{sAMghika} úmf({I})n. (fr. {saM-gha}) relating to the
brotherhood of monks îKa1ran2d2. [1199,3] _
.{sAGmukhI}1{sAGmukhI} úf. N. of a úpartic. Tithi îL. _
.{sAc}1{sAc} strong form of 2. {sac} (q.v.) _
.{sAcaya}2{sAcaya4} úmf. joined , united (cf. {pRSTi-}) and
{rAtri-sø}) îS3Br. _
.{sAci}2{sAci4}1 úmf. following , accompanying îS3Br.
.; in. N. of Agni îL. _
.{sAcin}2{sAcin} - {sanya-sø}. _
.{sAceya}2{sAceya} úmf. belonging to , suitable or fit for (úcomp.) ,
Sa1n3khBr. _
.{sAcya}2{sA4cya} úmf. to be assisted or served or honoured îRV. i ,
140 , 3. _
.{sAcAra}1{sA7cAra} úmf. well-conducted , wellbehaved , well-mannered
îKa1vyak. _
.{sAci}1{sAci4}2 úind. (perhaps fr. 7. {sa} + {aJc}) crookedly , away
, obliquely , sideways , askance îRV. x , 142 , 2 (?) îPan5cavBr. îKir.

.{sAcivATikA}3{sAcI4--vATikA} úf. the white-flowered hogweed îL.
 .{sAcivilokita}3{sAcI4--vilokita} ún. a sidelong glance îW.
 .{sAcisita}3{sAcI4--Sita} úmf. standing unevenly or across îib.
 .{sAcismita}3{sAcI4--smita} ún. a smile aside îBha1m. _
 .{sAcI}2{sAcI} in úcomp. for 2. {sAcI}.
 .{sAcIkR}3{sAcI--îkR} úP. {-karoti} , to make crooked , distort , bend
 or turn aside îKa1v. îKatha1s.
 .{sAcIkRta}3{sAcI--kRta} úmf. made crooked , bent sideways , distorted
 , averted ({am} úind. `` crookedly ") îMBh. îKa1v. &c. ({-dRz} úmf.
 having averted eyes îKatha1s.
 .; {øtA7nana} úmf. having an averted face , looking sideways îMBh.)
 .; ún. distortion , perversion , prejudice îW.
 .{sAcIguNa}3{sAcI--guNa} N. of a place îAitBr.
 .{sAcIsUtra}3{sAcI--sUtra} ún. frenum praeputii îGal. _
 .{sAcIna}2{sAcIna} úmf. approaching sideways or from the side îPa1n2.
 1-1 , 58 , Vartt. 1 îPat. _
 .{sAcikANda}1{sAcI-kANda} ún. (corrupted fr. {saMciti-kø}) N. of the
 ninth chapter of the S3atapatha Bralhma2a. _
 .{sAcivya}1{sAcivya} ún. (fr. {saciva}) companionship , assistance ,
 (esp.) ministry , ministership , the office of the counsellor or friend
 of a king îMBh. îKa1v. &c.
 .{sAcivyAkSepa}3{sAcivyA7kSepa} úm. (in úrhet.) an objection under the
 form of assentor approval îKa1vya7d. ii , 145 , 146. _
 .{sAcIvit}1{sAcIvi4t} úind. swiftly , rapidly (= {kSipram}) îNaigh. ii
 , 15. _
 .{sAja}1{sA7ja} úmf. together with the lunar mansion
 Pu1rva-bhadra-pada1 îVarBr2S. _
 .{sAjAtya}1{sA4jAtya} ún. (fr. {sa-jAti}) community of race with
 (úgen.) îMaitrS.
 .; equality of kind , homogeneousness îSa1h. îBha1sha1p.
 .{sAjAtyalakSaprakAza}3{sA4jAtya--lakSa-prakAza} úm. N. of úwk. _
 .{sAjoka}1{sAjoka} úm. N. of a poet îCat. _
 .{sAjya}1{sA7jya} úmf. having clarified butter , Ka1tys3r. _
 .{sAjcAdhara}1{sAjcAdhara} - {sAcAdhara}. _
 .{sAMcArika}1{sAMcArika} úmf. (fr. {saM-cAra}) movable , moving îMBh.
 _
 .{sAJja}1{sAJja} úm. N. of a lexicographer îL. _
 .{sAJjana}1{sA7Jjana} úmf. having pigment , having impurities , not
 pure îSarvad.
 .; ún. a lizard îL. _
 .{sAJjali}1{sA7Jjali} úmf. with hands hollowed and joined (in
 supplication , - {aJjali}) îR. _
 .{sAMjIvIputra}1{sA4MjIvI-pu4tra} úm. N. of a teacher îS3Br. _
 .{sAMjJAyani}1{sAMjJAyani} úm. metron. fr. {sAMjJA} úg. {tikA7di}. _
 .{sAJjhanandin}1{sAJjha-nandin} úm. N. of a poet îCat. _
 .{sAT}1{sAT} úcl. 10. úP. {sATayati} , ÷to make visible or manifest

îDha1tup. xxxv , 84. _
 .{sATopa}1{sA7Topa} úmf. puffed up , self-conceited , proud , arrogant
 îVa1s.
 .; rumbling (as clouds) îPan5cat.
 .; ({am}) , úind. haughtily îMr2icch. îRatna7v.
 .; with a rumbling sound îS3is3.
 .; angrily , furiously îMW. _
 .{sATTahAsa}1{sA7TTahAsa} úmf. with loud laughter ({am} úind.)
 îMa1rkP. _
 .{sATTala}1{sATTala} úm. or ún. (?) a palace (úv.l. for {sAddAla})
 îBhadrab. _
 .{sATHala}1{sATHala} úm. N. of a person îCat. _
 .{sATHoka}1{sATHoka} úm. N. of a poet îCat. [1200,1] _
 .{sADa}1{sADa} úmf. having a point or sting (as a stick , a scorpion
 &c.) îPat. _
 .{sADakhAna}1{sADa-khAna} úm. N. of a king îCat. _
 .{sADi}1{sADi} úm. úpatr. fr. {saDa} îPa1n2. 5-æ111 , 3 , 56 îSch. _
 .{sADbhUta}1{sAD-bhUta} úmf. (in gram.) taking the form {sAT} , or
 {sAD} (said of 2. {sah}). _
 .{sADha}1{sADha} {sADhR} &c. - p. 1193 , col. 2. _
 .{sANda}1{sA7Nda} úmf. having testicles , uncastrated îMaitrS.
 îTa1n2d2Br. îGr2S3rS. _
 .{sAt}1{sAt}1 a Taddhita affix which when put after a word denotes a
 total change of anything into the thing expressed by that word (-
 {agni-} , {bhasma-sAt} &c.) _
 .{sAt}1{sAt}2 a Sautra root meaning `` to give pleasure "" îPa1n2. îVop.
 _
 .{sAt}2{sAt}3 ún. N. of Brahman îL. _
 .{sAta}2{sAta}3 ún. (for 1. and 2. - p. 1196 , col. 3) pleasure ,
 delight îL. _
 .{sAtaya}2{sAtaya} úmf. îPa1n2. 3-1 , 138. _
 .{sAtatya}1{sAtatya} ún. (fr. {sa-tata}) continuity , constancy ,
 uninterruptedness ({ena} , `` continually , permanently ") îMBh.
 îSus3r. &c.
 .{sAtatyacatuSkaTIka}3{sAtatya--catuSka-TIka} úf. N. of úwk. _
 .{sAtala}1{sAtala} úm. N. of a poet îCat. _
 .{sAtala}1{sAtala} úf. = {saptala} îCar. _
 .{sAtavAha}1{sAtavAha} or {øhana} úm. N. of a king (fabled to have been
 discovered , when a child , riding on a Gandharva called Sa1ta , who ,
 úaccord. to one legend , was changed into a lion
 .; also = {zAli-vAhana} , - q.v.) îHcar. îKatha1s. îRa1jat. _
 .{sAtasa-kA}1{sAtasa-kA} úf. N. of a district , Kshitis3. _
 .{sAtAgiri}1{sAta-giri} úm. N. of a Yaksha îJa1takam. _
 .{sAti}1{sAti}3 (for 1. and 2. - p. 1196 , col. 3) , N. of a metre
 îPin3g. _
 .{sAtirAtra}1{sA7tirAtra} úmf. together with the Atira1tra îVait. _

.{sAtirikta}1{sA7tirikta} úmfn. having excess , excessive , increased , more abundant iDivyA7v. _

.{sAtireka}2{sA7tíreka} úmfn. úid. íib. _

.{sAtilaka}1{sAtilaka} úw.r. for {sAtilaka} below. _

.{sAtizaya}1{sA7tizaya} úmfn. superior , better , best , eminent iMn. iHariv. iKatha1s. _

.{sAtisAra}1{sA7tisAra} úmfn. suffering from diarrhoea iL. ; sinful , guilty iDivyA7v. _

.{sAtIkAza}1{sA7tIkAza} úmfn. with or having excessive light iA1s3vGr2. _

.{sAtIna}1{sAtIna} and {sAtIlaka} úm. a kind of pea iL. _

.{sAtu}1{sAtu} ^ p. 1196 , col. 3. _

.{sAtobArhata}1{sAtobArhata} úmfn. relating or belonging to the Sato-br2ihati1 metre iLa1t2y. _

.{sAtkarya}1{sAt-karya} ún. (fr. {sat-kara}) the effecting anything well , effectiveness iKap. iSch. _

.{sAttrā}1{sAttrā} and {sAttrika} úmfn. (fr. {sattrā}) belonging to a sacrifice , sacrificial , S3rs. _

.{sAttva}1{sAttva} úmfn. (fr. {sat-tva}) relating to the quality Sattva &c. iMa1rkP. _

.{sAttvaki}2{sAttvaki} úm. úpatr. fr. {sattvaka} úg. {bAhv-Adi}. _

.{sAttvika}2{sAttvika} úmf({I})n. (fr. {sat-tva}) spirited , vigorous , energetic iMn. iMBh. &c. ; relating to or endowed with the quality Sattva (úí.e. ``purity "" or ``goodness) , pure , true , genuine , honest , good , virtuous (also applied to úpartic. Pura1n2as which exalt Vishn2u iIW. 513) iMairUp. iMn. iMBh. &c. internal , caused by internal feeling or sentiment iMa1lati1m. ; natural , not artificial , unaffected (as style) iSa1h. ; úm. a state of body caused by some natural emotion (constituting a class of 8 Bha1vas holding a middle place between the Stha1yi- and Vyabhica1ri-bhavas , viz. {stambha} , {sveda} , {roma7Jca} , {svara-vikAra} , {vepathu} , {varNavikA7ra} , {azru} , {pralaya} , qq. vv.) íib. ; N. of Brahma1 iL. ; of the eighth creation by Praja1-pati iMW. ; ({I}) , úf. N. of Durga1 iL. [1200,2] ; a úpartic. kind of Pu1ja1 practised by the worshippers of Durga1 iMW. ; (scil. {tuSTi}) N. of one of the five kinds of external acquiescence (in Sa1m2khya) íib. ; an autumn night iL. ; ún. an offering or oblation (without pouring water) iL. .{sAttvikapurANavibhAga}3{sAttvika--purANa-vibhAga} úm. .{sAttvikabrahmavidyAvilAsa}3{sAttvika--brahma-vidyA-vilAsa} úm. N. of wks. _

.{sAtpuDA}1{sAtpuDA} úf. N. of a mountain iVP. _

.{sAtma}1{sA7tma} úmfn. (fr. 7. {sa+Atman}) together with one's own person iBhP. _

.{sAtma}2{sA7tma}2 in úcomp. for {sA7tman}.

.{sAtmatA}3{sA7tma--tA} ({sA7tma4-}) , úf. community of essence or nature with (úgen. , úinstr. , or úcomp.) iS3Br. iMBh. ; absorption into the essence (of Brahma1) iMW. .{sAtmatva}3{sA7tma--tva4} ún. the having a soul or essence iAV. iTS. &c. .{sAtmArpaNa}3{sA7tmA7rpaNa} úmfn. connected with self-sacrifice iKa1d. _

.{sAtman}2{sA7tman} úmfn. having a soul or spirit , together with the soul iS3Br. iTS. ; united to the Supreme Spirit iMW. _

.{sAtmI}2{sA7tmI} in úcomp. for {sA7tma}.

.{sAtmIkRta}3{sA7tmI--kRta} úmfn. one who has made anything part of his nature , úí.e. become accustomed to (úacc.) iSus3r. .{sAtmlbhAva}3{sA7tmI--bhAva} úm. the becoming a custom or habit , conduciveness , suitability iCar. .{sAtmlbhU}3{sA7tmI--bhU} úP. {-bhavati} , to become a custom or habit , become suitable or salutary iJa1takam. _

.{sAtmya}2{sA7tmya} úmfn. agreeable to nature or natural constitution , wholesome iSus3r. iCar. ; úm. suitability , wholesomeness íib. ; habit , habituation , diet ({øtas} úínd. , from habit "" ; úífc. = ``used to "") íib. ; community of essence or nature with (úinstr. or úgen.) iBhP. _

.{sAtya}1{sAtya4} úmfn. (fr. {satya} , of which it is also the vr2iddhi form in úcomp.) one whose nature is truth iS3Br. ; ún. N. of a Sa1man iA1rshBr. .{sAtyakAmi}3{sAtya4--kAmi} úm. (úpatr. fr. {satya-kAma}) iTS. (úw.r. {sAtyaMkAmi} in úg. {pailA7di}). .{sAtyaMkArya}3{sAtya4--M-kArya} úm. úpatr. fr. {satvaMkAra} úg. {kurv-Adi} .{sAtyadUta}3{sAtya4--dUta} úmfn. (fr. {satya-dUta}) ``belonging to the trusty messengers "" (said of úpartic. oblations presented to Sarasvatī and other deities) iTS. iSch. .{sAtyamugra}3{sAtya4--m-ugra} úm. úpl. the school of Sa1tyamugri iAVParis3. .{sAtyamugri}3{sAtya4--m-ugri} úm. ({øgrI} , or {øgryA} úf.) úpatr. fr. {satyam-ugra} iPa1n2. iv , 1 , 81. .{sAtyamugrya}3{sAtya4--m-ugrya} úm. úpl. N. of a school of the Sa1ma-veda (^ q.v.) .{sAtyamuni}3{sAtya4--muni} úm. a úpatr. (perhaps úw.r. for {sAtyamugri}) iSam2ska1rak. .{sAtyayajJa}3{sAtya4--yajJa4} úm. (fr. {satya-yø}) N. of a teacher , iS3Br.

.{sAtyayajJi}3{sAtya4--yajJi} úm. ({sA4tya}.
.; fr. úid.) úpatr. of Soma-s3ushma íib.
.{sAtyarathi}3{sAtya4--rathi} úm. úpatr. fr. {satyaratha} íVP.
.{sAtyavata}3{sAtya4--vata} orð úm. (fr. {satyavatI}) úmetron. of
Vya1sa íL.
.{sAtyavateya}3{sAtya4--vateya} úm. (fr. {satyavatI}) úmetron. of
Vya1sa íL.
.{sAtyahavya}3{sAtya4--havya4} úm. (fr. {satya-hø}) N. of a Va1sisht2ha
íTS. íAitBr. _
.{sAtyaka}2{sAtyaka} úm. úpatr. = {sAtyaki} íMBh. íHariv. _
.{sAtyakAyana}2{sAtyakAyana} úm. (only úpl.) a úpatr. íSam2ska1rak. _
.{sAtyaki}2{sAtyaki} úm. (fr. {satyaka}) úpatr. of Yuyudha1na (a
warrior in the Pa1n2d2u army who acted as the charioteer of Kr2ishn2a
and belonged to the Vr2ishn2i family) íMBh. íHariv. íBhP. _
.{sAtyakin}2{sAtyakin} úm. (m.c.) = prec. íMBh. _
.{sAtrAjita}1{sAtrAjita4} sin. (fr. {sAtrA-jit}) úpatr. of S3ata7ni1ka
íS3Br.
.; ({I}), úf. úpatr. of Satya-bha1ma1 íMBh. íHariv. _
.{sAtrAsAha}1{sAtrAsAha4} úm. (fr. {sAtrA-sAha}) `'' allsubduing ''', N.
of a serpent íAV.
.; úpatr. of S3ona íS3Br.
.; N. of a place , úg. {dhUmA7di}. _
.{sAtrAsAhaka}2{sAtrAsAhaka} úmf. (fr. prec.) , úg. {dhUmA7di}. _
.{sAtvat}1{sAtvat} úm. úpl. (cf. {satvat}) N. of a people íHariv.
íS3is3. (= {yadu} íSch.) _
.{sAtvata}2{sAtvata} úmf({I})n. relating to the Satvats or the Satvatas
, belonging or sacred to Satvata or Kr2ishn2a &c. íMBh. íPur.
.; containing the word {satvat} úg. {vimuktA7di}
.; úm. a king of the Satvats (N. of Kr2ishn2a , Bala-deva &c.) íMBh.
íBhP.
.; (úpl.) N. of a people íS3is3. (= {yAdava} íSch.)
.; an adherent or worshipper of Kr2ishn2a íL.
.; a úpartic. mixed caste (the offspring of an outcaste Vais3ya
.; úaccord. to íL. , `'' the son of an outcaste VñVais3ya and a VñVais3ya
woman who was formerly the witt of a Kshatriya '') íMn. x , 43
.; N. of a son of A1yu or An6s3u íPur.
.; ({I}), úf. - below.
.{sAtvatasamhitA}3{sAtvata--samhitA} úf. N. of úwk. (treating esp. of
Vaishn2ava worship)
.; {-prayoga} úm. N. of úwk.
.{sAtvatasiddhAntazataka}3{sAtvata--si4ddhA7nta-zataka} ún. N. of a
Veda7nta úwk.
.{sAtvatAcAravAdArtha}3{sAtvatA7cAra-vAdA7rtha} úm. N. of úwk. (also
called {bhakti-vilAsa-tattva-adIpikA} , deprecating the slaughter of
animals even in sacrifices , by Mahe7s3a-na1ra1yan2s). _
.{sAtvatI}2{sAtvatI} úf. a princess of the Satvats (N. of the mother of

S3is3u-Pa1la) íMBh. íS3is3.
.; (scil. {vRtti} , -q.v.) one of 4 divisions of dramatic style
(expressive of , bravery , generosity , cheerfulness , and the
marvellous '' [1200,3]
.; it is of four kinds , viz. {utthApaka} , {saMghAtya} ,
{parivartaka} , and {saMlApa}) íBhar. íDas3ar. íSa1h.
.{sAtvatIsUnu}3{sAtvatI--sUnu} úm. son of Saltvati1 '' , N. of
S3is3u-pa1la íS3is3. _
.{sAtvatIya}2{sAtvatIya} úm. an adherent of Satvata , úi.e. Kr2ishn2a
íBhP. _
.{sAtvika}1{sAtvika} &c. - {sAttvika} , col. 1. _
.{sAda}1{sAda} {sAdana} &c. - p. 1139 , col. 1. _
.{sAdara}1{sA7dara} úmf({A})n. having or showing respect , respectful ,
reverential
.; considerate , attentive or devoted to (úifc.) , intent upon ({am} ,
úind. , respectfully `` &c.) íKa1v. íKatha1s. &c.
.{sAdarapUrvakam}3{sA7dara--pUrvakam} úind. with respect , respectfully
, reverentially íPan5car. _
.{sAdasata}1{sAdasata} úmf. containing the words {sat} and {asa4} úg.
{vimuktA7di}. _
.{sAdAziva}1{sAdAziva} úmf({I})n. relating or belonging to Sada-s3iva ,
i.e. S3iva íKa1s3i1Kh. _
.{sAdi}1{sA7di} úmf. having a beginning ({-tva} ún.) íKap. _
.{sAdyanta}2{sA7dy-anta} úmf. having beginning and end , complete ,
entire ({am} , úind. , `'' from beginning to end '') íMW. _
.{sAdi}1{sAdi} {sAdita} , {sAdin} &c. - p. 1139 , col. 1. _
.{sAdInava}1{sA7dInava} úmf. having torments , subject to pains íLalit.
-
.{sAdRza}1{sAdRza} úmf. = {sa-dRza} , like , similar íS3a1n3khS3r.
.; proper íDivyA7v.
.; ({I}), úf.
.{sAdRzasAdrizya}3{sAdRza--sAdrizya} íS3is3. _
.{sAdRzIya}2{sAdRzIya} úmf. (fr. {sa-dRta}) , úg. {krizA7zvA7di}. _
.{sAdRzya}2{sAdRzya} ún. likeness , resemblance , similarity to (úcomp.)
íA1past. íR. íHariv. &c.
.{sAdRzyavAda}3{sAdRzya--vAda} úm. N. of various phil. wks. _
.{sAdeyya}1{sAdeyya} úw.r. for {so7darya} íMBh. _
.{sAdguNya}1{sAdguNya} ún. (fr. {sad-guNa}) the having good qualities ,
excellence , superiority íCar. _
.{sAddAla}1{sAddAla} (?) úm. a palace (úv.l. {sATTAla}) íBhadrab. _
.{sAdbhuta}1{sA7dbhuta} úmf. astonished , surprised íKatha1s. _
.{sAdya}1{sAdya} - p. 1139 , col. 1. _
.{sAdyaska}1{sAdyaska} úmf. (fr. {sa-dyas}) taking place immediately
íMBh. _
.{sAdyaskra}2{sAdyaskra} (úg. {kaskA7di}) orð úmf. (fr. {sadyaH-krI})
performed with Soma bought on the same day

.{sAdyaHkra}3{sAdyaHkra} úmfn. (fr. {sadyaH-krI}) performed with Soma bought on the same day
.; ns. N. of a úpartic. Eka7ha îShad2vBr. îS3rS. îMBh.
.{sAdyaskraprayoga}3{sAdyaskra--prayoga} úm. N. of úwk. _
.{sAdyoja}2{sAdyoja} úmfn. (fr. {sadyo-ja}), úg. {saMkalA7di}. _
.{sAdh}1{sAdh}1 (connected with ú2. {sidh}), úcl. 1. úP. úA1. {sA4dati}, {øte}
.; úaccord. to îDha1tup. xxvi, 71 and xxvii, 16, cl.4. {sAdhyati}, cl. 5. {sAdhnoti} (in îJaimBr. also {sadhnoti})
.; úpf. {sasAdha}
.; úaor. {asAtsIt}
.; úfut. {sAddhA}, {sAtsyati}
.; úinf. {sAddhum}, in later language {sAdhitum}
.; Ved. úinf. {sa4dhase}, {q.v.}, ÷to go straight to any goal or aim, attain an object, to be successful, succeed, prosper îRV.
.; ÷to being straight to an object or end, further, promote, advance, accomplish, complete, finish îib.
.; ÷to submit or agree to, obey îib.
.; ({sAdhyati}) ÷to be completed or accomplished îDha1tup.: Caus. {sAdhayati} (m.c. also {øte})
.; úaor. {asISadhat}
.; Ved. also {sISadhati}, {ødhaH}, {ødhema}, {ødhAtu}
.; úPass. {sAdhyate} îMBh. &c.), ÷to straighten, make straight (a path) îRV.
.; ÷to guide straight or well, direct or bring to a goal îib.
.; ÷to master, subdue, overpower, conquer, win, win over îRV. &c. &c.
.; ÷to summon, conjure up (a god or spirit) îKatha1s.
.; (in law) ÷to enforce payment, recover (a debt), collect (taxes) îMn. îYa1jn5. &c.
.; ÷to subdue a disease, set right, heal, cure îSus3r.
.; ÷to bring to an end or conclusion, complete, make perfect, bring about, accomplish, effect, fulfil, execute, practice with {vAkyam}, `` to execute any one's [gen.] order ""
.; with {naiSkarmyam} "", ÷to practise inactivity ""
.; with {marum}, `` to prñpractise abstinence ""
.; with {mantram}, `` to prñpractise the recitation of spells ""
îGr2S3rS. îMn. îMBh. &c.
.; ÷to attain one's object, be successful îMBh. iii, 1441
.; ÷to produce, make, render (two úacc.) îS3ak. îBhP.
.; ÷to establish a truth, substantiate, prove, demonstrate îTattvas. îSarvad.
.; ÷to make ready, prepare îMBh.
.; ÷to gain, obtain, acquire, procure îS3Br. &c.
.; ÷to find out (by calculation), Gain2t.
.; ÷to grant, bestow, yield îMBh. îKa1v. &c.

.; ÷to put or place in (úloc.) îBhP. [1201,1]
.; ÷to set out, proceed, go (in dram. úaccord. to îSa1h. = ú {gam}) îMBh. îKa1v. &c.: úDesid. of Caus. {siSAdhayisati} or {sisAdhayirhati}, to desire to establish or prove îSa1h. îSarvad.: úDesid. {siSatsati} úGr.: Intens., {sAsAdhyate}, {sAsdidhi} îib. _
.{sAdh}2{sAdh}2 (úifc.) accomplishing, performing ({yajJa-sA4dh}). _
.{sAdha}2{sA4dha} úm. accomplishment, fulfilment îRV. _
.{sAdhaka}2{sAdhaka} úmf({ikA})n. effective, efficient, productive of (úgen. or úcomp.), accomplishing, fulfilling, completing, perfecting, finishing îMBh. îKa1v. &c.
.; energizing (said of the fire supposed to burn within the heart and direct the faculty of volition) îSus3r.
.; adapted to any purpose, useful, advantageous îMBh. îPur.
.; effecting by magic, magical îPan5cat. îRa1jat.
.; demonstrating, conclusive, proving îSarvad.
.; úm. an assistant îKa1v.
.; an efficient or skilful person, (esp.) an adept, magician îKatha1s.
.; a worshipper îMa1lati1m.
.; ({akA}), úf. N. of Durga1 îL.
.; ({ikA}), úf. very deep or profound sleep (= {su-Supti}) îL.
.; a skilful or efficient woman îMW.
.; ún. (prob.) = {sAdhana}, proof, argument îKap.
.{sAdhakatama}3{sAdhaka--tama} úmfn. most effective ({-tva} ún.), îKap. îS3am2k.
.{sAdhakatA}3{sAdhaka--tA} úf. usefulness, suitability, Kull
.{sAdhakatva}3{sAdhaka--tva} ún. magic, jugglery îDas3.
.; conclusiveness îSarvad.
.{sAdhakavarti}3{sAdhaka--varti} úf. a magical wick îPan5cat.
.{sAdhakarvasva}3{sAdhaka--sarvasva} ún. N. of úwk. _
.{sAdhadiSTi}2{sA4dhad-iSTi} úmfn. (fr. pr. p. of ú {sAdh} + 3. {iSTi}) having effective sacrifices or prayers îRV. _
.{sAdhana}2{sA4dhana} úmf({I} or {A})jn. leading straight to a goal, guiding well, furthering îRV.
.; effective, efficient, productive of (úcomp.) îMBh. îKa1v. &c.
.; procuring îKa1v.
.; conjuring up (a spirit) îKatha1s.
.; denoting, designating, expressive of (úcomp.) îPa1n2. îSch.
.; úm. N. of the author of îRV. x, 157 (having the úpatr. {bhauvana}) îAnukr.
.; ({A}), úf. accomplishment, performance ({mantra-sø})
.; propitiation, worship, adoration îL.
.; ({am}), ún. (úifc. úf. {A}), the act of mastering, overpowering, subduing îKir. îPan5cat.
.; subduing by charms, conjuring up, summoning (spirits &c.) îMBh. îKatha1s.
.; subduing a disease, healing, cure îSus3r. îMBh. &c.

.; enforcing payment or recovery (of a debt) îDas3.
.; bringing about , carrying out , accomplishment , fulfillment , completion , perfection îNir. îMBh. &c.
.; establishment of a truth , proof. argument , demonstration îYa1jn5. îSa1h. îSarvad.
.; reason or premiss (in a syllogism , leading to a conclusion) îMudr. v , 10
.; any means of effecting or accomplishing , any agent or instrument or implement or utensil or apparatus , an expedient , requisite for (úgen. or úcomp.) îMn. îR. &c.
.; a means of summoning or conjuring up a spirit (or deity) îKa1lac.
.; means or materials of warfare , military forces , army or portion of an army (sg. and úpl.) îHariv. îUttar. îRa1jat.
.; conflict , battle îS3is3.
.; means of correcting or punishing (as `` a stick '' , `` rod '' &c.) îTBr. îSch.
.; means of enjoyment , goods , commodities &c. îR.
.; efficient cause or source (in general) îL.
.; organ of generation (male or female) , Sah.
.; (in gram.) the sense of the instrumental or agent (as expressed by the case of a noun , opp. to the action itself) îPat.
.; preparing , making ready , preparation (of food , poison &c.) îKatha1s. îMa1rkP.
.; obtaining , procuring , gain , acquisition îKa1v. îBhP.
.; finding out by calculation , computation îGan2it.
.; fruit , result îPan5cat.
.; the conjugational affix or suffix which is placed between the root and terminations (= {vIharaNa} , ~ q.v.) îPa1n2. 8-4 , 30 îVa1r1tt. 1
.; (only îL. `` matter , material , substance , ingredient , drug , medicine
.; good works , penance , self-mortification , attainment of beatitude
.; conciliation , propitiation , worship
.; killing , destroying
.; killing metals , depriving them by oxydation &c. of their metallic properties [esp. said of mercury]
.; burning on a funeral pile , obsequies
.; setting out , proceeding , going
.; going quickly
.; going after , following.).
.{sAdhanakriyA}3{sA4dhana--kriyA} úf. the act of performing &c.
.; an action connected with a Ka1raka îPa1n2.
.; a finite verb îib.
.; a Kr2id-anta affix îib.
.{sAdhanakSama}3{sA4dhana--kSama} úmf. admitting of Proof or evidence îYa1jn5. îSch.
.{sAdhanacatuSTaya}3{sA4dhana--catuSTaya} ún. (in phil.) four kinds of

proof. îMW.
.{sAdhanatA}3{sA4dhana--tA} úf. the being a means of (úcomp. , cf. {bahu-sø}) îSarvad. îBha1sha1p.
.{sAdhanatva}3{sA4dhana--tva} ún. efficacy îSa1h.
.; = prec. îSarvad.
.; the being a proof or argument îKull. on îMn. viii , 56
.; state of perfection îMW.
.{sAdhanadIpikA}3{sA4dhana--dIpikA} úf. N. of úwk. on Bhakti by Na1ra1yan2a-bhat2t2a.
.{sAdhananirdeza}3{sA4dhana--nirdeza} úm. production of proof (in law)
.; the statement of premisses leading to a conclusion îW.
.{sAdhanapaJcaka}3{sA4dhana--paJcaka} ún. N. of five stanzas giving rules for the attainment of Pras3a1nti or quietude.
.{sAdhanapattra}3{sA4dhana--pattra} ún. any written document used as evidence or proof îMW.
.{sAdhanapaddhati}3{sA4dhana--paddhati} úf. N. of úwk. on the worship of Ra1dha1 and Kr2ishn2a. [1201,2]
.{sAdhanabhAga}3{sA4dhana--bhAga} ~ {mahA-sø}.
.{sAdhanamAlAtantra}3{sA4dhana--mAlA-tantra} ún.
.{sAdhanamukAvalI}3{sA4dhana--muktA7valI} úf. N. of úwks.
.{sAdhanarUpin}3{sA4dhana--rUpin} úmf. having the form or character of an instrument or expedient îMW.
.{sAdhanavat}3{sA4dhana--vat} úmf. furnished with proof or evidence îSarvad.
.{sAdhanasAgara}3{sA4dhana--sAgara} úm.
.{sAdhanasubodhanI}3{sA4dhana--subodhanI} úf. N. of úwks.
.{sAdbanAdhyakSa}3{sAdbanA7dhyakSa} úm. superintendent of the military forces îPan5cat. (úB.)
.{sAdhanArha}3{sAdhanA7rha} úmf. worthy of being accomplished îMW.
.{sAdhanAvyApaka}3{sAdhanA7vyApaka} úmf. (in logic) not invariably inherent in the proof. îMW.
.; {-tA} úf. {-tva} ún. non-invariable inherence in the proof. îib. _
.{sAdhanaka}2{sAdhanaka} (úifc.) = {sAdhana} , a means , expedient (úe.g. {pazu-sø} , [a sacrifice] offered by means of cattle ") îS3am2k. on îBr2A1rUp. _
.{sAdhanI}2{sAdhanI} in úcomp. for {sAdhana}.
.{sAdhanIkR}3{sAdhanI--ûkR} úP.
.{sAdhanIkaroti}3{sAdhanI--karoti} to employ as a means for (úloc.) îJa1takam.
.{sAdhanIbhUta}3{sAdhanI--bhUta} úmf. becoming or being a means or expedient îJaim. îSch. _
.{sAdhanIdvAdazI}2{sAdhanI-dvAdazI} úf. N. of úwk. _
.{sAdhanIya}2{sAdhanIya} úmf. to be accomplished or performed îMBh. îRagh.
.; ÷to be formed (as words) îUn2. iii , 131 îSch.
.; ÷to be acquired (as knowledge) , îKatha1s.

.; ÷to be proved ({-tva} ún.) îSarvad. _
 .{sAdhanta}2{sAdhanta} ún. a beggar , mendicant îUn2. iii , 128 îSch. _
 .{sAdhaya}2{sAdhaya} úNom. úP. {øyati} (fr. {sAdhu} = {bADha})
 .; cf. {sAdhiSTha} , {sAdhIyas}) , ÷to make hard or firm îVop. (¯ also
 Caus. of û {sAdh}). _
 .{sAdhayitavya}2{sAdhayitavya} úmfn. (fr. Caus. of û {sAdh}) to be
 accomplished or performed îHit. _
 .{sAdhayitR}2{sAdhayitR} úmfn. (fr. úid.) one who brings about , an
 accomplisher , performer îNir. _
 .{sAdhava}2{sAdhava} ún. (fr. {sAdhu}) , úg. {pRthv-Adi} . _
 .{sAdhase}2{sA4dhase} (Ved. úinf.) for levelling or preparing land (with
 {ksai4trAya}) îRV. viii , 71 , 12. _
 .{sAdhita}2{sAdhita} úmfn. brought about , accomplished , perfected &c.
 .; mastered , subdued , îMa1rkP.
 .; proved , demonstrated , Pan5eat.
 .; made , appointed îBhP.
 .; punished by a fine , made to pay (= {dApita}) îL.
 .; awarded (as a punishment or fine) îW.
 .; recovered (as a debt) îib. _
 .{sAdhin}2{sAdhin} úmfn. accomplishing , performing (¯ {bhAra-sø}). _
 .{sAdhiman}2{sAdhiman} ún. (fr. {sAdhu}) goodness , perfection ,
 excellence , úg. {pRthv-Adi} . _
 .{sAdhiSTha}2{sA4dhiSTha} úmfn. (superl. of {sAdhu}) straightest (as a
 path) îRV.
 .; most effective (as a sacrifice) îib.
 .; very fit , most proper or right îChUp.
 .; hardest , very hard or firm (= {dRdha-tama})
 .; in these senses regarded as irreg. superl. of {bADha} îPa1n2. 5-3 ,
 63) îL. _
 .{sAdhIyas}2{sAdhIyas} úmfn. (compar. of {sAdhu}) more right or proper
 , Kusum.
 .; more pleasant or agreeable îSa1h.
 .; harder , firmer , very hard or firm îDas3. (in these senses regarded
 as an irreg. compar. of {bADha} îPa1n2. 5-3 , 63) úind. more eagerly.
 îAitBr.
 .; in a higher degree , excessively îA1past. îS3is3. _
 .{sAdhu}2{sAdhu4} úmf({vI4})n. straight , right îRV. îAV. îBhP.
 .; leading straight to a goal , hitting the mark , unerring (as an arrow
 or thunderbolt) îRV. îS3Br.
 .; straightened , not entangled (as threads) îKaus3.
 .; well-disposed , kind , willing , obedient îRV. îR.
 .; successful , effective , efficient (as a hymn or prayer) îRV. îKa1m.
 .; ready , prepared (as Soma) îRV. îAitBr.
 .; peaceful , secure îRV.
 .; powerful , excellent , good for (úloc.) or towards (úloc. , úgen. ,
 údat. , úacc. , with {prati} , {anu} , {abhi} , {pari} , or úcomp.)

îS3Br. &c. &c.
 .; fit , proper , right îVarBr2S.
 .; good , virtuous , honourable , righteous îS3Br. îMn. îMBh. &c.
 .; well-born , noble , of honourable or respectable descent îW.
 .; correct , pure
 .; classical (as language) îib.
 .; ún. a good or virtuous or honest man îS3Br. îMn. îMBh. &c.
 .; a holyman , saint , sage , seer îKa1lid.
 .; (with Jainas) a Jina or deified saint îW.
 .; a jeweller îHit.
 .; a merchant , money-lender , usurer îL.
 .; (in gram. , úaccord. to some) a derivative or inflected noun
 .; ({vI}) , úf. a chaste or virtuous woman , faithful wife îMn. îMBh.
 &c.
 .; a saintly woman îW.
 .; a kind of root (= {medA}) îL.
 .; ún. the good or right or honest , a good &c. thing or act
 ({sAdhv@asti} with údat. , `` it is well with- ""
 .; {sAdhu-úman} with úacc. , ÷to consider a thing good , approve "")
 îRV. &c. &c.
 .; gentleness , kindness , benevolence îS3Br. îMBh. &c.
 .; ({u4}) , úind. straight , aright , regularly îRV. îAV.
 .; well , rightly , skilfully , properly , agreeably (with û {vRt} and
 úloc. , `` to behave well towards "" [once {sA4dhu} "" , in îRV. viii ,
 32 , 10]
 .; with û {kR} , `` to set eight ""
 .; with û {As} , `` to be well or at ease "") îRV. &c. &c.
 .; good! well done! bravo! îS3Br. îMBh. &c.
 .; well , greatly , in a high degree îR. îKa1m. îBhP.
 .; well , enough of. away with (úinstr.)! îMBh. îPan5cat.
 .; well come on! (with úImpv. or 1. pr.) îMBh. îKa1v. &c.
 .; assuredly , indeed îR. îKa1m. [1201,3]
 .{sAdhukarman}3{sAdhu4--karman} ({sAdhu4-}) , úmfn. acting well or
 rightly îRV.
 .; doing kind actions , beneficent îMW.
 .{sAdhukAra}3{sAdhu4--kAra} ún. the exclamation sa7dhu (úí.e. well! well
 done!) , applause ({øraM-úda} `` to applaud "") îR. îKa1ran2d2.
 .{sAdhukAri}3{sAdhu4--kAri4n} úmfn. acting well or rightly , skilled ,
 clever îS3Br. îMBh. &c.
 .{sAdhukIrti}3{sAdhu4--kIrti} ún. N. of an author îCat.
 .{sAdhukRt}3{sAdhu4--kR4t} úmfn. = {-kAri} îS3Br.
 .{sAdhukRta}3{sAdhu4--kRta} úmfn. (úífc.) well or rightly done îBhP.
 .{sAdhukRtya}3{sAdhu4--kRtya} ún. compensation , requital îib.
 .; advantage îKa1m.
 .; ({A4}) , úf. good or right manner of acting îVS. îTS. îS3Br.
 îKa1tyS3r.

.{sAdhugata}3{sAdhu4--gata} úmfn. resorted to by the `` good , respectable , virtuous "" îMW.
 .{sAdhucaraNa}3{sAdhu4--caraNa} úmfn. well-conducted , righteous îLa1t2y.
 .{sAdhucaritra}3{sAdhu4--caritra} ún. N. of úwk.
 .{sAdhujaja}3{sAdhu4--ja} úmfn. well-born , `` good conduct "" îW.
 .{sAdhujana}3{sAdhu4--jana} úm. a gñgood person , honest man îKa1v.
 îDhu1rtas "" ({}a.sø).
 .{sAdhujata}3{sAdhu4--jata} úmfn. of a gñgood kind , beautiful îMBh. îR.
 .{sAdhutama}3{sAdhu4--tama} úmfn. best , most excellent îMBh.
 .{sAdhutara}3{sAdhu4--tara} úmfn. better than (úabl.) îKa1m.
 .{sAdhutas}3{sAdhu4--tas} úind. from a good man îMn. iv , 252.
 .{sAdhutA}3{sAdhu4--tA} úf. rightness , correctness îA1past.
 .; honesty , uprightness îKa1m. îDas3. &c.
 îSch.
 .; goodness , excellence îUttarar.
 .; kindness îKa1v.
 .; honesty , uprightness îPan5cat. îUttarar. &c.
 .{sAdhudatta}3{sAdhu4--datta} úm. a proper N. îCampak.
 .{sAdhudarzin}3{sAdhu4--darzin} úmfn. seeing well îTA1r. îSch.
 .; well-discerning ({}a-sø) îS3ak.
 .{sAdhudAyin}3{sAdhu4--dAyin} úmfn. îPa1n2. 3-2 , 78 îVa1rtt. 1 îPat.
 .{sAdhudevin}3{sAdhu4--devi4n} úmfn. playing skilfully or fortunately îAV. îMBh.
 .{sAdhudevI}3{sAdhu4--devI} úf. a mother-in-law îL.
 .{sAdhudvitya}3{sAdhu4--dvitya} úmfn. having a merchant as second , accompanied by a-mñmerchant îMW.
 .{sAdhudhI}3{sAdhu4--dhI} úf. a good understanding îMW.
 .; good disposition îib.
 .; úmfn. having good undñunderstanding , wise , welldisposed îib.
 .; ({}Is) , úf. a mother-in-law îL.
 .{sAdhudhvani}3{sAdhu4--dhvani} úm. sound of applause or acclamation îKa1d.
 .{sAdhuniguhin}3{sAdhu4--niguhin} úmfn. îKa1s3. on îPa1n2. 6-4 , 89.
 .{sAdhunigraha}3{sAdhu4--nigraha} úmf({A})n. having a convenient handle îSus3r.
 .{sAdhupadavI}3{sAdhu4--padavI} úf. the path or way of the good îBhartr2.
 .{sAdhuputra}3{sAdhu4--putra} úm. N. of , man îBuddh.
 .{sAdhupuSpa}3{sAdhu4--puSpa} ún. a beautiful flower îMW.
 .; the flower of the Hibiscus Mutabilis îL.
 .{sAdhupratikramaNasUtra}3{sAdhu4--pratikramaNa-sUtra} ún. N. of úwk.
 .{sAdhuphala}3{sAdhu4--phala} úmfn. bearing good fruit , having good results or consequences îS3ak. vii , 25 , 26 (v.1)
 .{sAdhubhAva}3{sAdhu4--bhAva} úm. good nature , goodness , kindness îMBh.

.{sAdhumat}3{sAdhu4--mat} úmfn. good îMW.
 .; ({}atI) , úf. one of the ten grades of a Bodhi-sattva îCat.
 .; N. of a Tantra deity îBuddh.
 .{sAdhumata}3{sAdhu4--mata} úmfn. well thought of , highly prized îMW.
 .{sAdhumAtra}3{sAdhu4--mAtra} úm. an effective prayer or spell îKa1m.
 .{sAdhumAtrA}3{sAdhu4--mAtrA} úf. the right measure ({}ørayA) , `` in due measure "" îKa1m.
 .{sAdhummanya}3{sAdhu4--m-manya} úmfn. thinking one's self good or virtuous îW.
 .{sAdhuratnasUri}3{sAdhu4--ratna-sUri} úm. N. of an author îCat.
 .{sAdhurandhin}3{sAdhu4--randhin} úmfn. îKa1s3. on îPa1n2. 7-61. 1.
 .{sAdhuvat}3{sAdhu4--vat} úmfn. right , correct îRPra1t. 2.
 .{sAdhuvat}3{sAdhu4--vat} úind. as if good , as if correct îMW.
 .{sAdhuvandana}3{sAdhu4--vandana} ún. N. of úwk.
 .{sAdhuvAcaka}3{sAdhu4--vAcaka} úmfn. telling or expressing what is good îVP.
 .{sAdhuvAda}3{sAdhu4--vAda} úm. exclaiming `` well done! "" ({}daM-ûdA) , `` to applaud "" îMBh. îS3is3. îKatha1s. &c.
 .; the name of an honest man , good renown , fame , reputation îBhP.
 .; a right sentence îib.
 .{sAdhuvAdin}3{sAdhu4--vAdin} úmfn. speaking rightly or justly îGaut.
 .; applauding îHariv.
 .; úw.r. for {-vAhin} îMBh. vii , 7786.
 .{sAdhuvAha}3{sAdhu4--vAha} úm. a good or well-trained horse îMW.
 .{sAdhuvAhin}3{sAdhu4--vAhin} úmfn. drawing (a carriage) well îMBh. îHcat.
 .; úm. a good or welltrained horse îW.
 .; úmfn. having good hñhorse îW.
 .{sAdhuvigarhita}3{sAdhu4--vi-garhita} úmfn. blamed or censured by the good îR.
 .{sAdhuvRkSa}3{sAdhu4--vRkSa} úm. a good tree îib.
 .; Nanclea-Cadamba îL.
 .; Crataeva Roxburghii îib.
 .{sAdhuvRtta}3{sAdhu4--vRtta} úmfn. well rounded îR. îBhartr2.
 .; well-conducted , having good manners îMBh. îKa1v. îGaut.
 .; úm. a well-conducted person , virtuous or honest man îMW.
 .; ún. good conduct , honesty îR.
 .; {-tA} úf. the being well-conducted , honourableness îKatha1s.
 .{sAdhuvRtti}3{sAdhu4--vRtti} úf. good means of living îMW.
 .; gñgood exposition , excellent commentary îib.
 .; good or moral practice or observance îW.
 .; úmfn. well rounded îBhartr2. (v. 1.)
 .; well-conducted îib. (v. 1.)
 .; {-tA} úf. the being well-conducted îMBh.
 .{sAdhuvSa}3{sAdhu4--veSa} úmfn. well dressed îCar.
 .{sAdhuzabda}3{sAdhu4--zabda} úm. = {-kAra} îMBh.

.{sAdhuzIla}3{sAdhu4--zIla} úmf. well-disposed , virtuously inclined
 ({-tva} ún.) iHit.
 .; virtuous , righteous iW.
 .{sAdhuzukla}3{sAdhu4--zukla} úmf. quite white iMBh.
 .{sAdhuSThAna}3{sAdhu4--SThAna} ({sø} + {sthAna}) , ún. the right
 point of view , right way iA1past.
 .{sAdhusaMsarga}3{sAdhu4--saMsarga} úm. association with the good iMW.
 .{sAdhusaMskRta}3{sAdhu4--saMskRta4} úmf. well prepared or arranged
 iS3Br.
 .{sAdhusamakSarUpa}3{sAdhu4--samakSarUpa} úmf. well before the eyes
 iS3ak.vii , 31 (úv.l.)
 .{sAdhusamAcAra}3{sAdhu4--samAcAra} úm. `` conduct of the righteous '' ,
 N. of úwk.
 .; úmf. well-behaved iPan5cat.
 .{sAdhusammata}3{sAdhu4--sammata} úmf. approved by the good iR.
 .{sAdhusiddha}3{sAdhu4--siddha} úmf. quite finished or perfect iSus3r.
 .{sAdhUkta}3{sAdhU7kta} úmf. said or declared by the good iW. _
 .{sAdhuka}2{sAdhuka} úm. N. of a low or degraded tribe iib. _
 .{sAdhuyA}2{sAdhuyA4} úind. in a straight course , directly towards any
 mark or aim iRV.
 .; plainly , simply iAV.
 .; rightly , duly iRV. iVS. iTS. [1202,1]
 .; kindly , properly , amicably iMW. _
 .{sAdhya}2{sAdhya4} úmf. to be subdued or mastered or won or managed ,
 conquerable , amenable iMBh. iR. &c.
 .; ÷to be summoned or conjured up iL.
 .; ÷to be set to rights , to be treated or healed or cured iSus3r. iMBh.
 iKatha1s.
 .; ÷to be formed (grammatically) iVop.
 .; ÷to be cultivated or perfected iKa1v.
 .; ÷to be accomplished or fulfilled or brought about or effected or
 attained , practicable , feasible , attainable iMn. iMBh. &c.
 .; being effected or brought about , taking place iKa1s3.
 .; ÷to be prepared or cooked iCar.
 .; ÷to be inferred or concluded iSarvad. iBha1sha1p. iKpr.
 .; ÷to be proved or demonstrated iRagh. iSa1h.
 .; ÷to be found out by calculation iVarBr2S. iGan2it.
 .; ÷to be killed or destroyed iMW.
 .; relating to the Sa1dhyas (below) iMBh. iBhP.
 .; úm. (úpl.) `` they that are to be propitiated '' , N. of a class of
 celestial beings (belonging to the {gaNa-devatA} , q.v. , sometimes
 mentioned in the Veda [see iRV. x , 90 , 16]
 .; in the iS3Br. their world is said to be above the sphere of the gods
 .; according to Ya1ska [iNir. xii , 41] their locality is the Bhuvanloka
 or middle region between the earth and sun
 .; in iMn. i , 22 , the Sa1dhyas are described as created after the gods

with natures exquisitely refined , and in iii , 195 , as children of the
 Soma-sads , sons of Vira1j
 .; in the Pura1n2as they are sons of Sa1dhya1 , and their number is
 variously twelve or seventeen
 .; in the later mythology they seem to be superseded by the Siddhas , -
 {siddha}
 .; and their names are Manas , Mantr2i , Pra7n2a , Nara , Pa1na ,
 Vinirbhaya , Naya , Dan6sa , Na1ra1yan2a , Vr2isha , Prabhu) iRV. &c.
 &c.
 .; the god of love iL.
 .; N. of a Vedic R2ishi , IndSt.
 .; of the 21st astronomical Yoga iL.
 .; ({A}) , úf. N. of a daughter of Daksha and wife of Dharma or Manu
 (regarded as the mother of the Sa1dhyas) iHariv. iPur.
 .; ({am}) , ún. accomplishment , perfection iW.
 .; an object to be accomplished , thing to be proved or established ,
 matter in debate iib.
 .; (in logic) the major term in a syllogism iib.
 .; silver iL.
 .; N. of a Sa1man iArshBr.
 .{sAdhyakoza}3{sAdhya4--koza} úm. N. of a dictionary.
 .{sAdhyatA}3{sAdhya4--tA} úf. practicableness , feasibility iMW.
 .; conquerableness ({a-sø})
 .; curableness ({a-sø})
 .; {øto7vacchedaka} ún. the distinguishing property of the thing to be
 proved iMW.
 .{sAdhyatva}3{sAdhya4--tva} ún. curableness iSus3r.
 .; perfectibility iSarvad.
 .; practicability iKa1v. iKapS. iBha1sha1p.
 .{sAdhyapakSa}3{sAdhya4--pakSa} úm. the side of the thing to be proved
 (in a lawsuit) iMW.
 .{sAdhyapramANasaMkhyAvat}3{sAdhya4--pramANa-saMkhyA-vat} úmf.
 containing the number of the things to be proved and of the proofs
 iYa1jn5. iSch.
 .{sAdhyarSi}3{sAdhya4--rSi} ({øya+RSi}) , úm. N. of S3iva iMW.
 .{sAdhyavat}3{sAdhya4--vat} úmf. comprehending the point to be proved
 iYa1jn5. iSch.
 .; containing the major term (in logic) iW.
 .; úm. the party on whom the burden of proof in a lawsuit rests iW.
 .{sAdhyavyApaka}3{sAdhya4--vyApaka} úmf. (in log.) invariably inherent
 in that which is to be proved iib.
 .; {-tA} úf. invariable inherence in what is to be prñproved iib.
 .{sAdhyasama}3{sAdhya4--sama} úm. an assertion identical with the point
 to be proved , petitio principii iSarvad. iNya1yad.
 .; {-tva} ún. sameness with the point to be prñproved ({øtvAt} , ``
 because it is the same with what is to be prñproved '') iNi1lak.

îNya1yad.
 .{sAdhyasAdhana}3{sAdhya4--sAdhana} úm. the means of establishing what is to be proved (úe.g. a Hetu or reason) , effecting what has to be done &c. îW.
 .; {-kaumudI} úf. {-khaNDa} , N. of úwks.
 .{sAdhyasiddha}3{sAdhya4--siddha} úmfn. to be still accomplished and already accomplished îR.
 .{sAdhyasiddhi}3{sAdhya4--siddhi} úf. accomplishment of what has to be done îMW.
 .; the establishing of what has to be proved îIW.
 .; the success of an undertaking , accomplishment fulfilment îib.
 .; proof. conclusion îib.
 .; {-pAda} úm. the fourth stage or division of a suit at law , judgment , decision îib.
 .{sAdhyAbhAva}3{sAdhyA7bhAva} úm. absence of the thing to be proved îib.
 .; impossibility of cure îib. _
 .{sAdhyA}2{sAdhyA4}2 úind. (for 1. ^ under {sAdhya4}) = {sAdhuyA4} îTS. îTBr. _
 .{sAdhv}2{sAdhv} in úcomp. for {sAdhu}.
 .{sAdhvanindita}3{sAdhv--anindita} úmfn. unblamed by the good , of irreproachable character îW.
 .{sAdhvapAsanavidhi}3{sAdhv--apA7sana-vidhi} úm. N. of úwk.
 .{sAdhvaryA}3{sAdhv--aryA4} úmf({A4})n. (prob.) truly faithful îRV.
 .{sAdhvalaMkRta}3{sAdhv--alaMkRta} úmfn. beautifully adorned îMW.
 .{sAdhvasAdhu}3{sAdhv--asAdhu4} úmfn. good and bad ({-tva} ún.) îVarBr2S.
 .; úm. úpl. the good and the wicked îMBh.
 .; ún. údu. good and bad things îS3Br. îR.
 .{sAdhvAcAra}3{sAdhv--AcAra} úm. the conduct of the good , virtuous cñconducted îVarBr2S.
 .; úmfn. well-conducted cñconducted îMn. îMBh. _
 .{sAdhvI}2{sAdhvI} úf. ^ under {sAdhu4} , p. 1201 , col. _
 .{sAdhvIka}2{sAdhvIka}2 ^ {sa-sAdhø} p. 5192 , col. 2. _
 .{sAdhamitrika}1{sAdhamitrika} úmf({A} , or {I})n. (fr. {sAdha-mitra} , úg. {kAzy-Adi} . _
 .{sAdhaya}1{sAdhaya} ^ p. 1201 , col. 2 , and û {sAdh} , p. 1200 col. 3. [1202,2] _
 .{sAdharmika}1{sAdharmika} úm. (fr. {sa-dharma}) one of the same faith or religion îHParis3. _
 .{sAdharmya}2{sAdharmya} ún. community or equality of duty or office or properties , sameness or identity of nature , likeness or homogeneousness with (úgen. or úcomp.) îMBh. îKa1v. &c.
 .; the being of the same religion îMW.
 .; {-sama} úm. (in Nya1ya) a pretended or sham objection îNya1yas. _
 .{sAdhAna}1{sAdhAna} úmfn. together with the receptacle îS3Br. _
 .{sAdhAra}1{sAdhAra} úmfn. having a support or basis or foundation

îNr2isUp. îPan5car. (cf. {niH-} and {bahu-sø}). _
 .{sAdhAraNa}2{sA7dhAraNa} úmf({I} or {A})n. ^" having or resting on the same support or basis "" , belonging or applicable to many or all , general , common to all , universal , common to (úgen. , údat. , úinstr. with and without {saha} , or úcomp.) îRV. &c. &c.
 .; like , equal or similar to (úinstr. or úcomp.) îHariv. îKa1lid.
 .; behaving alike îDhu1rtas.
 .; having something of two opposite properties , occupying a middle position , mean (between two extremes , úe.g. ^" neither too dry nor too wet "" , ^" neither too cool nor too hot "") îSus3r. îKa1m. îVarBr2S.
 .; (in logic) belonging to more than the one instance alleged (one of the three divisions of the fallacy called {anaikAntika} , ^ q.v.)
 .; generic îW.
 .; úm. N. of the 44th (or 18th) year of Jupiter's cycle of 60 years îVarBr2S.
 .; ({I} , úf. a key îL.
 .; a twig of bamboo (perhaps used as a bolt) îMW.
 .; úm. or ún. (?) N. of a Nya1ya úwk. by Ga1da-dhara
 .; ({am} , ún. something in common , a league or alliance with (úcomp.) îSubh.
 .; a common rule or one generally applicable îW.
 .; a generic property , a character common to all the individuals of a species or to all the species of a genus &c. îib.
 .; ({am} , úind. commonly , generally îL.
 .{sAdhAraNakroDa}3{sA7dhAraNa--kroDa} úm.
 .{sAdhAraNagrantha}3{sA7dhAraNa--grantha} úm. N. of úwks.
 .{sAdhAraNatA}3{sA7dhAraNa--tA} úf. commonness , community ({øtAM-ûnI} , to make common property "") îRa1jat.
 .{sAdhAraNatva}3{sA7dhAraNa--tva} ún. universality îNya1yam. îSch.
 .; temperateness îSus3r.
 .{sAdhAraNadeva}3{sA7dhAraNa--deva} úm. N. of an author îCat.
 .{sAdhAraNadeza}3{sA7dhAraNa--deza} úm. common land îMW.
 .; a wild marshy country îib.
 .{sAdhAraNadhana}3{sA7dhAraNa--dhana} ún. joint or common property îib.
 .{sAdhAraNadharma}3{sA7dhAraNa--dharma} úm. comñcommon or universal duty , conduct or duty binding on all castes and orders alike (as humanity &c.) îIW.
 .{sAdhAraNanyAsa}3{sA7dhAraNa--nyAsa} úm. N. of úwk.
 .{sAdhAraNapakSa}3{sA7dhAraNa--pakSa} ún. common side or party , middle side , the mean (between two extremes) îMW.
 .{sAdhAraNapUrvapakSarahasya}3{sA7dhAraNa--pUrvapakSa-rahasya} ún.
 .{sAdhAraNaprayazcittasaMgraha}3{sA7dhAraNa--prA7yazcitta-saMgraha} úm.
 .{sAdhAraNarahasya}3{sA7dhAraNa--rahasya} ún.
 .{sAdhAraNavAda}3{sA7dhAraNa--vAda} úm.
 .{sAdhAraNavratapratisthAprayoga}3{sA7dhAraNa--vrata-pratisthAprayoga} úm. N. of úwks.

.{sAdhAraNastrI}3{sA7dhAraNa--strI} úf. a common woman , harlot îSa1h.
 .{sAdhAraNAsAdhAraNAnupasaMhArivirodhagrantha}3{sAdhAraNA7sAdhAraNA7nupas
 aMhAri-virodha-grantha}
 úm. orð N. of úwk.
 .{sAdhAraNAsAdhAraNAnupasaMhArivirodhagrodhin}3{sAdhAraNA7sAdhAraNA7nupas
 aMhAri-virodha-górodhin}
 ún. N. of úwk. _
 .{sAdhAraNI}2{sA7dhAraNI}1 úf. ^ under {sA7dhAraNa}. _
 .{sAdhAraNI}2{sA7dhAraNI}2 in úcomp. for {øraNa}.
 .{sAdhAraNIkR}3{sA7dhAraNI--ûkR} úP. {-karoti} , to make common
 property , share with ({saha}) îR. îKa1d.
 .; ÷to make equal with (úcomp.) îMBh.
 .{sAdhAraNIbhU}3{sA7dhAraNI--ûbhU} to become equal îRagh. _
 .{sAdhAraNya}2{sA7dhAraNya} ún. commonness , universality îSa1h.
 îSarvad. &c.
 .; equalness , analogy , Sah.
 .; = {kuJcika} îMW.
 .; ({A4}) , úind. commonly , all together îRV. _
 .{sAdhArita}2{sA7dhArita} úmfn. supported îCampak. _
 .{sAdhRta}2{sA7dhRta} ún. `` what is held together '' , a stall , shop
 îW.
 .; an umbrella , parasol îib.
 .; a flock of peacocks îib. _
 .{sAdhika}1{sA7dhika} úmf({A})n. (for {sAdhika} ^ {sAdaka} , p. 1201
 , col. 1) having excess or a surplus , excessive , increased , more than
 full or complete îGobh. îPur. îDivyA7v. _
 .{sAdhikSepa}1{sA7dhikSepa} úmfn. having or showing contempt , taunting
 , ironical (as language) îMBh. _
 .{sAdhidaiva}1{sA7dhidaiva} úmfn. (united or identified) with supreme
 deity îW. _
 .{sAdhidaivata}2{sA7dhidaivata} úmfn. having a tutelary deity îS3ak.
 (úv.l.) _
 .{sAdhibhUta}1{sA7dhhibhUta} úmfn. (identified) with the Being who is ``
 the substratum of all material objects '' îW.
 .{sAdhibhUtAdhidaiva}3{sA7dhhibhUtA7dhidaiva} úmfn. identical with the
 Adhibhu1tas and Adhidaivas (qq.vv.) îBhag. _
 .{sAdhimAna}1{sA7dhimAna} úmfn. with the surplus or excess îS3Br. _
 .{sAdhiyujJa}1{sA7dhiyujJa} úmfn. one with the Being who presides over
 sacrifice îBhag. _
 .{sAdhivAsa}1{sA7dhivAsa} úmfn. having perfume , fragrant îMBh.
 [1202,3] _
 .{sAdhiSTha}1{sAdhiSTha} {sAdhiyas} , ^ p. 1201. _
 .{sAdhiSThAna}1{sA7dhiSThAna} úmfn. having a solid basis , possessing a
 firm foundation îR. _
 .{sAdhu}1{sAdhu} &c. ^ p. 1201 , col. 2. _
 .{sAdhya}1{sAdhya} &c. ^ col. 1. _

.{sAdhyavasAna}1{sA7dhyavasAna} or {ønikA} úf. (in úrhet.) an
 elliptical figure of speech (in which the meaning is left to be implied)
 îSa1h. îSarvad. _
 .{sAdhyavasAya}2{sA7dhyavasAya} úmfn. elliptical îPrata1p. _
 .{sAdhyAsa}1{sAdhyAsa} úmfn. having an addition îLa1t2y. _
 .{sAdhyAhAra}1{sA7dhyAhAra} úmfn. having or with something to be
 supplied îA1pGr2. îSch. _
 .{sAdhra}1{sAdhra} ún. N. of various Sa1mans îA1rshBr. _
 .{sAdhvasa}1{sAdhvasa} ún. (úifc. úf. {A}
 .; fr. {sa} + {dhvasa} = {dhvaMsa}) consternation , perturbation ,
 alarm , terror , fear of (úgen. or úcomp.
 .; {øsaM-ûgam} , ÷to become terrified '') îMBh. îKa1v. &c.
 .; (in dram.) false alarm , sudden fright , panic (one of the 7
 divisions of the Bhan2ika , ^ q.v.) îSa1h.
 .{sAdhvasavipluta}3{sAdhvasa--vipluta} úmfn. overwhelmed with
 consternation îMW. _
 .{sAnaga}1{sA4naga} úm. (fr. {sanaga}) N. of a teacher îMairS. _
 .{sAnatkumAra}1{sAnatkumAra} úmfn. relating to Sanat-kuma1ra
 .; úm. úpl. a úpartic. class of gods îDharmas3.
 .; ún. N. of an Upa-pura1n2a. _
 .{sAnatsujAta}1{sAnatsujAta} úmfn. relating to Sanat-suja1ta îMBh. _
 .{sAnanda}1{sA7nanda} úmf({A})n. having joy or happiness , joyful ,
 glad , delighted with (úcomp.) îKa1v. îKatha1s.
 .; úm. a kind of tree îL.
 .; N. of a youth attendant on Ra1dha1 îPan5car.
 .; (with {mizra}) N. of an author îCat.
 .; ({A}) , úf. a form of Lakshmi1 îib.
 .; ({am}) , úind. joyfully , with delight îKa1v. îSa1h.
 .{sAnandagadgadapadam}3{sA7nanda--gadgadapadam} úind. speaking
 indistinctly through joy îGi1t.
 .{sAnandagovinda}3{sA7nanda--govinda} N. of various wks.
 .{sAnandanI}3{sA7nanda--nI} úf. N. of a river îMa1rkP.
 .{sAnandAzru}3{sA7nandA7zru} ún. tears of joy îPan5car. _
 .{sAnandUra}1{sAnandUra} N. of a Ti1rtha îCat.
 .{sAnandUramAhAtmya}3{sAnandUra--mAhAtmya} ún. N. of a ch. of the îVarP.
 _
 .{sAnala}1{sA7nala} úmfn. containing fire îMW.
 .; together with the Nakshatra Kr2ittika1 îVarBr2S.
 .; úm. the resinous exudation of the S3a1l tree îW. _
 .{sAnasI}1{sAnasI4} {sAnin} , ^ p. 1196 , col. 3. _
 .{sAnAthya}1{sAnAthya} ún. (fr. {sa-nAtha}) assistance , aid , help
 îKatha1s. _
 .{sAnika}1{sAnika} úf. (of unknown derivation) a flute , pipe îL. _
 .{sAneyika}2{sAneyika} andð úid. îL.
 .{sAneyI}3{sAneyI} úid. îL. _
 .{sAnibApa}1{sAnibApa} (of unknown meaning) îPan5cad. _

.{sAnu}1{sA4nu} úm. ún. (úaccord. to îUn2. i , 3 fr. û {san} ; collateral form 3. {snu}) a summit , ridge , surface , top of a mountain , (in later language generally) mountain-ridge , table-land îRV. &c. &c. (îL. also , a sprout ; a forest ; road ; gale of wind ; sage , learned man ; the sun "").

.{sAnuja}3{sA4nu--ja} úm. (for {sA7nuja} - p. 1203 , col. a) "" produced on table-land "" , Xauthoxylon Alatum îBhpr. ; ún. the flower of Hibiscus Mutabilis îL.

.{sAnuprastha}3{sA4nu--prastha} úm. N. of a monkey îR.

.{sAnumat}3{sA4nu--mat} úmfn. having a summit or ridge îR. ; úm. a mountain , hill îKa1v. îRa1jat. ; ({atI}) , úf. N. of an Apsaras îS3ak.

.{sAnuruha}3{sA4nu--ruha} úmfn. growing on a mountain-ridge (as a wood) îR. _

.{sAnuka}2{sAnuka4} úmfn. elevated , arrogant (îSa1y. ; but - p. 1196 , col. 3). _

.{sAnukampa}1{sA7nukampa} úmf({A})n. full of pity , compassionate , tender , kind ({am} úind.) îDas3. îKatha1s. _

.{sAnukUla}1{sA7nukUla} úmfn. (= {anukUla}) favourable , agreeable îCa1n2. _

.{sAnukUlya}2{sAnukUlya} ún. favour , service , assistance îSa1h. _

.{sAnukroza}1{sA7nukroza} úmf({A})n. full of compassion , compassionate , merciful , kind ({am} úind. ; {-tA} úf.) îMBh. îR. &c. _

.{sAnuga}1{sA7nuga} úmfn. having attendants , with followers îMn. iii , 87. _

.{sAnucara}1{sA7nucara} úmf({I})n. úid. îKaus3. îCar. [1203,1] _

.{sAnuja}1{sA7nuja} úmfn. (fo {sAnu-ja} - p. 1202 , col. 3) accompanied by or along with a younger brother îR. _

.{sAnutarSam}1{sA7nutarSam} úind. by or through thirst îS3is3. _

.{sAnutApa}1{sA7nutApa} úmf({A})n. feeling repentance îKatha1s. îRa1jat. _

.{sAnunaga}1{sA7nunaga} úmf({A})n. having courtesy , courteous , polite , civil , kind ({am} úind.) îR. îDas3. _

.{sAnunAsika}1{sA7nunAsika} úmfn. nasalized (as a vowel) îVop. ; singing through the nose îSam2gi1t.

.{sAnunAsikavalkhya}3{sA7nunAsika--valkhya} úmfn. Speaking with a nasal sound ({-tva} ún.) îSus3r. _

.{sAnunAsikya}2{sA7nunAsikya} úmfn. nasalized , nasal îTPra1t. îSch. ; ún. nasality. îib. _

.{sAnunAsyam}2{sA7nunAsyam} úind. with a nasal sound , in a nasal tone , IndSt. _

.{sAnuprAsa}1{sA7nuprA7sa} úmf({A})n. containing alliteration îKa1vya7d. _

.{sAnuplava}1{sA7nuplava} úmfn. accompanied by followers or attendants îMW. _

.{sAnubandha}1{sA7nubandha} úmf({A})n. possessing connection or continuity , uninterrupted , continuous îRagh. îSus3r. ; having results or consequences îR. ; together with one's (or its) belongings îR. îSus3r. _

.{sAnubandhaka}2{sA7nubandhaka} úmfn. having an indicatory letter or syllable (- {anubundha}) îPat. _

.{sAnumAna}1{sA7numAna} úmfn. (in phil.) dependent on or associated with an inference (opp. to {nir-anumAna}) îTattvas. _

.{sAnuyAtra}1{sA7nuyAtra} úmfn. attended by followers , with a retinue îR. _

.{sAnurAga}1{sA7nurAga} úmf({A})n. feeling or betraying passion , affectionate , enamoured of (úloc.) îKa1v. îKatha1s. îMa1rkP. _

.{sAnuvakra}1{sA7nuvakra-ga} úmfn. = {anuvakra} îSu1ryas. _

.{sAnuvaSaTkAra}1{sA7nuvaSaT-kAra} úmfn. accompanied with the exclamation Vashat2 îA1pS3r. _

.{sAnuzaya}1{sA7nuzaya} úmfn. filled with remorse îRa1jat. ; irritable , angry ({am} úind. , "" remosefully "") îBa1lar. ; affected by the remainder of the consequences of action which brings the soul back to the earth îS3am2k. _

.{sAnuSak}1{sA7nuSa4k} úind. (prob.) = {AnuSak} , continually , perpetually (úaccord. to îSa1y. = next ; úaccord. to others {sa@AnuSag} are two separate words) îRV. i , 176 , 5. _

.{sAnuSaGga}2{sA7nuSaGga} úm. an uninterrupted series îSa1y. on îRV. i , 176 , 5. _

.{sAnuSTi}1{sAnuSTi} úm. úpl. , a úpatr. îSam2ska1rak. _

.{sAnusAra}1{sA7nusAra} úmf({A})n. together with all followers or belongings îHariv. (îNi1lak.) _

.{sAnusvarita}1{sA7nusvarita} úmfn. (prob.) resounding , re-echoing îHariv. _

.{sAnusvAra}2{sA7nusvAra} úmfn. having the nasal mark Anusva1ra îRPra1t. _

.{sAnUkAza}1{sA7nUkAza} úmfn. together with the after-light or after-glow îA1s3vGr2. _

.{sAnUpa}1{sA7nUpa} úmfn. having well-watered soil îHariv. îKa1m. _

.{sAneyika}1{sA7neyika} {øyI} , - p. 1202 , col. 3. _

.{sAnta}1{sAnta} ún. (perhaps úw.r. for {zAnta}) joy îL. _

.{sAntaHstha}1{sA7ntaHstha} úmfn. having (or along with) semivowels îRPra1t. _

.{sAntaka}1{sA7ntaka} úmf({A})n. together with Antaka , úi.e. Yama îRa1jat. _

.{sAMtatika}1{sAMtatika} úmfn. (fr. {saM-tati}) bestowing offspring

îHariv. _
 .{sAMtapanana}1{sAMtapanana4} úmf. (fr. {saM-tapanana}) heating , warming ,
 warm (said of the Maruts) îRV. îAV. îBr. îS3rS.
 .; relating to the sun îVS. (îMahi1dh.)
 .; sacred to the Sa1m2tapanana Maruts îS3a1n3khS3r.
 .; úm. or ún. (with and without {kRcchra}) a kind of penance îBaudh.
 îMn. xi , 124 &c. [1203,2] _
 .{sAMtapanAyana}2{sAMtapanAyana} úm. úpl. , a úpatr. îSam2ska1rak. _
 .{sAMtapanIya}2{sAMtapanI4ya} úmf. relating or belonging to the
 Sa1m2tapanana Maruts îS3Br. îKa1tyS3r.
 .; ({A}) , úf. (scil. {iSTi}) a sacrifice offered to the above îJaim.
 _
 .{sAMtApika}2{sAMtApika} úmf. able to warm or heat îPa1n2. 5-1 , 101. _
 .{sAntara}1{sA7ntara} úmf({A})n. having an interval or interstices
 îMBh.
 .; different (opp. to {eka-rUpa}) îVarBr2S.
 .; having an intervening clause or appendix îMBh.
 .; not close or compact , open in texture îL.
 .; mixed or mingled with others îL.
 .{sAntarapluta}3{sA7ntara--pluta} ún. a manner of jumping îMBh. (=
 {plavanA7ntaritA@gatiH} îNi1lak.)
 .{sAntarottara}3{sAntaro7ttara} ún. receiving (as a gift) more than one
 under and upper garment (in contravention of monastic rules) îBuddh. _
 .{sAntarAya}1{sA7ntarAya} úmf. separated by an interval of time from
 (úabl.) îSa1h. ({tA} úf. îib.) _
 .{sAntarAla}1{sA7ntarAla} úmf. having an interval &c.
 .; together with the intermediate or mixed (castes) îMn. ii , 18. _
 .{sAntardIpa}1{sA7ntardIpa} úmf({A})n. having a lamp placed within or
 inside îSus3r. _
 .{sAntardeza}1{sA7ntardeza} úmf. together with the intermediate regions
 îAV. _
 .{sAntarnidAghajvaram}1{sA7ntarnidAgha-jvaram} úind. with an internal
 burning fever , S3a1ntis3. _
 .{sAntarhAsa}1{sA7ntarhAsa} úmf. with an inward laugh ({am} úind.)
 îMegh. îKatha1s. _
 .{sAMtAna}1{sAMtAna} úmf. (fr. {saM-tAna}) derived or taken from the
 Kalpa tree (called Sam2ta1na) îHariv. _
 .{sAMtAnika}2{sAMtAnika} úmf({I})n. stretching , extending îW.
 .; desirous of offspring îHcat.
 .; = prec. îKir.
 .; úm. a Bra1hman intending to marry for the sake of issue îW.
 .; (úpl.) N. of úpartic. worlds îMBh. _
 .{sAntv}1{sAntv} (also written {zAntv} , ~ q.v.) , úcl. 10. úP.úA1.
 (îDha1tup. xxxii , 33
 .; rather úNom. fr. {sAntva} below) {sAntvayati} , {øte} (pr. p. once
 in îMBh. [viii , 243] {sAntvamAna} and once [vi , 4910] {sAntvayAna}

.; úaor. {asasAntvat} úGr.
 .; úind. p. {sAntvayitvA} îMBh.
 .; {sAntivayya} îBhP.: úPass. {sAntvyate} îMBh. îHariv.) , ÷to console
 , comfort , soothe , conciliate , address kindly or gently îMn. îMBh.
 &c. _
 .{sAntva}2{sAntva} ún. (sg. and úpl.) consolation , conciliation , mild
 or gentle language or words îMBh. îKa1v. &c.
 .; úmf. mild , gentle îR.
 .; sweet (as sound) îL.
 .; ({ayA}) , úind. with mild or kind words , in a gentle manner îBhP.
 .{sAntvatas}3{sAntva--tas} úind. with kind words îKatha1s.
 .{sAntvada}3{sAntva--da} úmf. giving comfort or peace to (úgen.) îMBh.
 .{sAntvapUrva}3{sAntva--pUrva} úmf. coaxing , conciliatory (as speech
 .; {am} úind.) îib.
 .{sAntvavAda}3{sAntva--vAda} úm. úsg. and úpl. speaking in a kindly and
 affectionate manner îAmar. _
 .{sAntvana}2{sAntvana} ún. (sg. and úpl.) orð the act of appeasing or
 reconciling , soothing with kind words , consolation or conciliation of
 (úgen. or úcomp.) îMBh. îR. &c.
 .{sAntvanA}3{sAntvaónA} úf. the act of appeasing or reconciling ,
 soothing with kind words , consolation or conciliation of (úgen. or
 úcomp.) îMBh. îR. &c. _
 .{sAntvanIya}2{sAntvanIya} úmf. to be soothed or comforted , serving
 for soothing or comforting îCar. _
 .{sAntvayitR}2{sAntvayitR} úmf. one who comforts or speaks or acts
 kindly îR. _
 .{sAntvita}2{sAntvita} úmf. soothed , comforted , conciliated îMBh. _
 .{sAndilya}1{sAndilya} úw.r. for {zANDilya} . _
 .{sAMdIpani}1{sAMdIpani} úm. (fr. {sam-dipana}) N. of a Muni (úaccord.
 to îVP. he was the tutor of Kr2ishna and Bala-rama , and requested as
 his preceptor's fee that his son , supposed to be drowned in the sea but
 kept under the waters by the demon Pan5ca-jana , should be restored to
 him
 .; Kr2ishn2a plunged into the sea , killed the demon , and brought back
 the boy to his father) îHariv. îKa1d. îPur. _
 .{sAMdRSTika}1{sAMdRSTika} úmf. (fr. {saMdRSTi}) visible or
 perceptible at the same time , relating to present perception ,
 appearing at once or immediately îL.
 .; evident , undeniable îVarBr2S.
 .; ún. (scil. {phala}) present perception of a result , immediate
 consequence îL. _
 .{sAndra}1{sAndra} úmf({A})n. (of unknown derivation) viscid , unctuous
 , oily îSus3r.
 .; thick , solid , compact , dense îKa1v. îKa1tha1s. îPur.
 .; strong , vehement intense îKa1lid. îDas3. îPrab.
 .; studded or crowded with , full of (úinstr. or úcomp.) îNaish. îPrab.

[1203,3]
.; smooth , soft , bland , tender îKa1lid. îVa1s.
.; ún. a wood , thicket îL.
.; a heap , cluster îW.
.{sAndrakutUhala}3{sAndra--kutUhala} úmfn. having intense curiosity îMW.
.; ún. N. of a Prahasana.
.{sAndratama}3{sAndra--tama} úmfn. most compact or dense îS3is3.
.{sAndratara}3{sAndra--tara} úmfn. more (or most) vehement or intense
({am} úind.) îib.
.{sAndratA}3{sAndra--tA} úf. thickness , denseness , vehemence ,
intensity îGi1t.
.{sAndratva}3{sAndra--tva} ún. úid. îMW.
.{sAndratvakka}3{sAndra--tvak-ka} úmfn. provided with a thick skin or
covering îS3is3.
.{sAndrapada}3{sAndra--pada} ún. a kind of metre îKed.
.{sAndrapuSpa}3{sAndra--puSpa} úm. `` having thick clustering flowers ''
, the tree Terminalia Bellerica îL.
.{sAndraprasAdameha}3{sAndra--prasAda-meha} úm. a kind of diabetes îCar.
.{sAndramaNi}3{sAndra--maNi} úm. N. of a man , Sam2skarak.
.{sAndramUtra}3{sAndra--mUtra} úmfn. discharging viscous urine îCar.
.{sAndrameha}3{sAndra--meha} úm. a kind of diabetes îib.
.; {øhin} úmfn. suffering from it îib.
.{sAndrasnigdha}3{sAndra--sni4gdha} úmfn. thick and unctuous îL.
.{sAndrasparza}3{sAndra--sparza} úmfn. unctuous or soft to the touch
îMa1lav. _
.{sAndrI}2{sAndrI} in úcomp. for {sAndra}.
.{sAndrIkRta}3{sAndrI--kRta} úmfn. made thick or dense îRagh.
.; increased , strengthened îVa1s.
.{sAndrIbhU}3{sAndrI--ûbhU} úP. {-bhavati} , to become thick îCar. _
.{sAMdrAvina}1{sAMdrAvina} ún. (fr. {saM-drAvin}) running together from
all sides îPa1n2. 3-3 , 44 îSch. _
.{sAMdha}1{sAMdha} úmfn. (fr. {saM-dhi}) situated at the point of
contact îMegh. îSch. _
.{sAMdhya}2{sAMdhya}1 úmfn. produced by coalescence (as a syllable)
îNir. _
.{sAMdhika}1{sAMdhika} úm. (fr. {saM-dhA} , or {saMdhikA}) a distiller
îL. _
.{sAMdhivigrahika}1{sAMdhivigrahika} úm. (fr. {saMdhi-vigraha}) a
minister who decides upon peace and war îKa1v. îRa1jat. _
.{sAMdhivela}2{sAMdhivela} úmfn. (fr. {saMdhi-velA}) îPa1n2. 4-3 , 16
.; ({I}) , úf. Hibiscus Rosa Sinensis îL. _
.{sAMdhya}1{sAMdhya}2 úmfn. (fr. {saM-dhyA}) relating to the evening
twilight , vespertine îKa1v. îKatha1s.
.; relating to the morning twilight or dawn îMW.
.{sAMdhyakusuma}3{sAMdhya--kusuma} úf. Hibiscus Rosa Sinensis îL.
.{sAMdhyabhajana}3{sAMdhya--bhajana} ún. an evening meal îBhpr. _

.{sAnna}1{sA7nna} úmf({A})n. together with , food , having food
îVishn2. _
.{sAMnata}1{sAMnata} ún. (fr. {saM-nati}) N. of two Sa1mans îA1rshBr.
_
.{sAMnatya}2{sAMnatya} úmfn. relating to natural bent or inclination ,
AAnuKr. _
.{sAMnahanika}1{sAMnahanika} úmfn. (fr. {saMnahana}) = next îS3is3.
.; úm. an armour-bearer îW. _
.{sAMnAhika}2{sAMnAhika} úmfn. (fr. {saM-nAha}) relating to the putting
on of armour , preparation for battle , calling to arms (as a drum)
îMBh.
.; = next îib. _
.{sAMnAhuka}2{sAMnAhuka} úmfn. able to bear arms îAitBr. _
.{sAMnAyya}1{sAMnAyya4} ún. (fr. {saM-ûnI}) any , substance mixed with
clarified butter &c. and offered as a burnt offering or oblation ,
(esp.) a úpartic. offering of the Agni-hotr2is (said to consist of milk
taken from a cow on the evening of the new moon , mixed on the next day
with other milk and offered with clarified butter) îTS. îBr. îKa1tyS3r.
.{sAMnAyyakumabhI}3{sAMnAyya4--kumabhI} úf. a jar or receptacle for the
Sa1m2na1yya îA1pS3r.
.{sAMnAyyatva}3{sAMnAyya4--tva4} ún. the being a SñSa1m2na1yya îMaitrS.
.{sAMnAyyapAtra}3{sAMnAyya4--pAtra} ún. the pan or receptacle for the
SñSa1m2na1yya îA1pS3r.
.{sAMnAyyabhAjana}3{sAMnAyya4--bhAjana} ({øyya4-}) , úmf({A})n.
relating to the SñSa1m2na1yya îS3Br.
.{sAMnAyyavat}3{sAMnAyya4--vat} úind. like (at) the SñSa1m2na1yya
îKa1tyS3r.
.{sAMnAyyokhA}3{sAMnAyyo7khA4} úf. the pan for the SñSa1m2na1yya îTBr. _
.{sAMnidhya}1{sAMnidhya} ún. (fr. {saM-nidhi}) the being near ,
nearness , vicinity , presence , attendance (úacc. with û {kR} , `` to
make one's appearance , be or become present ''
.; with Caus. of û {kR} , ÷to cause to be near , call near ''
.; with û {yA} , or û {vraj} `` to come near , approach ''
.; {-pakSe-ûjan} with úgen. , `` to take the place of '' îMn. îMBh.
&c.
.{sAMnidhyatas}3{sAMnidhya--tas} úind. from proximity îMa1lati1m.
.{sAMnidhyatA}3{sAMnidhya--tA} úf. vicinity , neighbourhood îHariv. _
.{sAMnipAtika}1{sAMnipAtika} úmfn. (fr. {saMnipAta}) coming into close
contact or conjunction , coalescing îGr2S3rS.
.; complicated (esp. applied to a dangerous illness produced by a
combined derangement of the three humours) îSus3r.
.{sAMnipAtikakarman}3{sAMnipAtika--karman} ún. the treatment of the
above illness îKa1v. îSus3r.
.; miscellaneous , promiscuous , collective îW. _
.{sAMnipAtin}2{sAMnipAtin} úmfn. (= {saM-nø}) falling together ,
meeting ({øti-tva} ún.) îKa1tyS3r. _

.{sAMnipAtya}2{sAMnipAtya} úmf. (= {saM-nø}) to be joined or united íb. [1204,1] _

.{sAMnivezika}1{sAMnivezika} úmf. = {saM-nivezam@samavai9ti} íPa1n2. 4-4 , 43 íSch. _

.{sAMnihitya}1{sAMnihitya} ún. (fr. {saM-nihita}) close vicinity , anything near at hand íSam2ska1rak. _

.{sAMnyAsika}1{sAMnyAsika} úmf. (fr. {sam-nyAsa}) forming the original or correct text íPat. on iii , 2 , 107 , Vartt. 2

.; úm. a Brahman in the fourth stage of his life , religious mendicant íL. _

.{sAnmAtura}1{sAnmAtura} úm. (cf. {san-mø} and {sAmmø}) the son of a virtuous mother íL. _

.{sAnyaputra}1{sAnyaputra} úm. N. of a teacher íCat. _

.{sAnvaya}1{sA7nvaya} úmf. along with family or descendants íMn. ii , 168 &c.

.; being of the same family , of kin , related to or closely connected with íb. viii , 198 íb.

.; full of meaning , significant íDas3.

.; having the same business (= {sa-kArya} , or {karaNasahita}) íBhP. (íSch.)

.; public , in presence of all íKa1ty. _

.{sAnvArambhaNIya}1{sA7nvArambhaNIya} úmf. having the Anva1rambhan2i1ya1 (q.v.) íA1pS3r. _

.{sAp}1{sAp} strong form of 2. {sap} , q.v. _

.{sApagama}1{sA7pagama} úmf. attended with or involving departures íPan5cat. _

.{sApatna}1{sApatna4} úmf. (fr , {sa-patna} , or {sapatnI}) coming or derived from a rival íAV.

.; based on rivalry (as enmity) íMBh.

.; born of a rival or cowife

.; úm. (with or without {bhrAtR} , ` a half-brother on the mother's side ") íR.

.; (úpl.) the children of different wives of the same husband íMBh. _

.{sApatnaka}2{sApatnaka} ún. rivalry among the wives of the same husband íMBh.

.; rivalry in general , enmity íb. íBa1lar. _

.{sApatneya}2{sApatneya} úmf({I})n. born from a rival wife íKull. en íMn. ix , 198. _

.{sApatnya}2{sApatnya} úmf({A})n. based on rivalry (as enmity) íKa1m.

.; born from a rival or fellow-wife íR.

.; úm. a half-brother íb.

.; a rival , enemy íL.

.; ún. enmity or rivalry among wives of the same husband íS3is3.

.; relationship of children born from different wives of the same husband íR. _

.{sApatnyaka}2{sApatnyaka} ún. rivalry , enmity íBa1lar. _

.{sApatya}1{sA7patya}1 úmf({A})n. possessing offspring , having progeny íMBh.

.; accompanied or attended by one's children íBhP. _

.{sApatya}1{sApatya}2 úm. = {sApatnya} , the son of a rival wife , half-brother íPat. on íPa1n2. 6-3 , 35 íVa1rtt. 11. _

.{sApatrapa}1{sA7patrapa} úmf({A})n. ashamed , embarrassed íS3is3. _

.{sApad}1{sA7pad} úmf. being in distress or misery íPan5cat. _

.{sApadezam}1{sA7padezam} úind. under a pretext or pretence íDas3. _

.{sApamAna}1{sA7pamAna} úmf. treated or attended with contempt íBhartr2. (úv.l.)

.; ({am}) , úind. contemptuously íMW. _

.{sApara}1{sA7para} úmf({A})n. together with the west íVarBr2S. _

.{sAparAdha}1{sA7parAdha} úmf({A})n. having faults , criminal , guilty íKatha1s. íRa1jat.

.; faulty , false , erroneous íVarBr2S. íSch. _

.{sAparAnta}1{sA7parA7nta} úmf. together with the country of Apará7nta íKatha1s. _

.{sApavAdaka}1{sA7pavAdaka} úmf. having exceptions , liable to exception íPat. _

.{sApavAdam}2{sA7pavAdam} úind. with blame , reproachfully íMa1lati1m. _

.{sApahnavá}1{sA7pahnavá} úmf({A})n. with dissimulation , dissembling , feigning íMBh. íKatha1s.

.; dissembled , concealed , veiled íSa1h. _

.{sApAya}1{sA7pA7ya} úmf({A})n. one who contends with adversity íDas3ar.

.; attended with danger , dangerous íKa1v. íPan5cat. íRa1jat. _

.{sApAzraya}1{sA7pA7zraya} ún. (scil. {vAstu}) a house with an open gallery at the back íVarBr2S. _

.{sApiNDa}1{sApiNDa} ún. = {sApiNDya} , Dattakac. [1204,2]

.{sApiNDi}2{sApiNDi} úm. (prob.) úpatr. fr. {sa-piNDa} úg. {aiSukAry-Adi}.

.{sApiNDibhakta}3{sApiNDi--bhakta} úmf. inhabited by Sa1pin2d2is íb. _

.{sApiNDImaJjarI}2{sApiNDI-maJjarI} úf. N. of úwk. on law by Na1ge7s3a. _

.{sApiNDya}2{sApiNDya} ún. (fr. {sa-piNDa}) connection or relationship by presenting offerings to the same deceased ancestors , consanguinity or relationship of a Sapin2d2a íSam2ska1rak. íDattakac.

.{sApiNDyakalpalatA}3{sApiNDya--kalpalatA} úf.

.{sApiNDyakalpalatikA}3{sApiNDya--kalpalatikA} úf.

.{sApiNDyadIpikA}3{sApiNDya--dIpikA} úf.

.{sApiNDyanirNaya}3{sApiNDya--nirNaya} úm.

.{sApiNDyamImAMsA}3{sApiNDya--mImAMsA} úf.

.{sApiNDyaviSaya}3{sApiNDya--viSaya} úm. N. of úwks. _

.{sApIDa}1{sA7pIDa} úmf. (Perhaps úw.r. for {so7tpo}.) emitting or discharging a stream of water íR. _

.{sApekSa}1{sA7pe7kSa} úmf. having regard or respect to (úloc. or úacc.

with {prati}) iMBh. iR.
.; requiring or presupposing anything , dependent on (úcomp.) iKatha1s.
iSa1h. iSarovad.
.{sApekSatA}3{sA7pe7kSa--tA} úf.
.{sApekSatva}3{sA7pe7kSa--tva} ún. dependence on iSa1h. iSarovad. _
.{sApta}1{sA4pta}1 or {sApta4} ún. (fr. {saptan} , of which it is also
the Vr2iddhi form in úcomp.) the number seven , a heptade iRV. iTS.
.; a team of seven horses (úaccord. to others ún. and a proper N.) iRV.
viii , 55 , 5.
.{sAptatantava}3{sA4pta--tantava} ún. úpl. (fr. {sapta-tantu}) N. of a
úpartic. sect iVa1s. , Introd.
.{sAptadazya}3{sA4pta--dazya} ún. (fr. {saptadazan}) the number
seventeen iS3a1n3khSr.
.{sAptapada}3{sA4pta--pada} úmf. (fr. {sapta-pada}) belonging to seven
steps , based or depending on seven steps (= `` sincere '' , `` true '')
iMBh. iPan5cat. iBrahmaP.
.{sAptapadIna}3{sA4pta--padIna} úmf. = prec. iBa1lar.
.; ún. friendship (formed with any one after taking seven paces together
, or , úaccord. to others after uttering only seven words) , intimacy
iKum. iPan5cat.
.; circumambulation of the nuptial fire by the bride and bridegroom in
seven steps , advance of the bride to meet the bridegroom in seven steps
iMW. ,
.{sAptapurusa}3{sA4pta--puruSa} úmf. (fr. {sapta-pø}) extending to or
comprising seven generations , Sam2skrak.
.{sAptapaurusa}3{sA4pta--paurusa} úmf({I})n. (fr. úid.) = , prec. iMn.
iii , 146.
.{sAptarathavAhani}3{sA4pta--rathavAhani} ún. a úpatr. iS3Br.
.{sAptarAtrika}3{sA4pta--rAtrika} úmf({I})n. (fr. {sapta-rAtra})
lasting seven nights or days , SamavBr. iHariv. _
.{sAptatika}2{sAptatika} úmf. (fr. {saptati}) worth seventy &c.
iPa1n2. 5-1 , 19 iSch. _
.{sAptamika}2{sAptamika} úmf. (fr. {saptamI}) relating to the seventh
day iLa1t2y.
.; relating to the seventh case iRPra1t.
.; taught in the seventh (Adhylya of Pa1n2ini's grammar) iPat. _
.{sAptalAyana}2{sAptalAyana} ún. úpatr. fr. {saptala} úg. {naDA7di}. _
.{sAptaleya}2{sAptaleya} úmf. (fr. úid.) , úg. {sakhy-Adi}. _
.{sApti}2{sApti} ún. úpatr. fr. {saptan} úg. {bAhv-Adi}. _
.{sApta}1{sApta}2 ún. (fr. {sapti}) a horse-race , running-match for
horses or the prize given for one iRV. ii , 19 , 7. _
.{sApya}1{sApya4} ún. úpatr. of Nami1 (úv.l. {sAyya4}) iRV. iPan5cavBr.
_
.{sAprAyya}1{sAprAyya} ún. (fr {sa-prA7ya}) likeness , homogeneousness
iLa1t2y. _
.{sApsarogaNa}1{sA7psaro-gaNa} úmf. attended by a number of Apsarases

iMW. _
.{sAphalya}1{sAphalya} ún. (fr. {sa-phala}) fruitfulness ,
profitableness , advantage , result , success iMn. iMBh. &c. _
.{sAbarNika}1{sAbarNika} (?) a proper N. iRa1jat. _
.{sAbAdha}1{sA7bAdha} úmf. suffering pain , unwell iS3ak. _
.{sAbdI}1{sAbdI} úf. a kind of grape iL. _
.{sAbrahamAra}1{sAbrahamAra} ún. fr. {sa-brahmacAra}). úg.
{yuvA7di}. _
.{sAbhayadakSiNam}1{sA7bhaya-dakSiNam} úind , with the gift of
fearlessness or security iJa1takam. _
.{sAbhApata}1{sAbhApata} úmf. (fr. {sabhA-pati}) , úg.
{azvapaty-A7di}. _
.{sAbhAvya}1{sAbhAvya} ún. (fr. {sa-bhAva}) homogeneousness , identity
of nature iBa1dar. _
.{sAbhAsaMnayana}1{sAbhAsaMnayana} úmf. (fr. {sabhA-sø}) iPat , on
iPa1n2. 1-1 , 73 iVa1rtt. 2. _
.{sAbhikAma}1{sA7bhikAma} úmf({A})n. having affection , loving ,
affectionate iNal. _
.{sAbhicaraNika}1{sA7bhicaraNika} úmf. possessing the same rules for
exorcising or counteracting enchantments iA1pS3r. _
.{sAbhijJAna}1{sA7bhijJAna} (úbc. or {am} úind.) , together with
tokens of recognition iMegh. iKatha1s. [1204,3]
.{sAbhijJAnayuta}3{sA7bhijJAna--yuta} úmf. furnished with tokens of
rñrecognition iPan5cad. _
.{sAbhitApa}1{sA7bhitApa} úmf. suffering pain , distressed , afflicted
iKatha1s. _
.{sAbhinayam}1{sA4bhinayam} úind. with dramatic gesture or
gesticulations , pantomimically iS3ak. _
.{sAbhiniveza}1{sA7bhiniveza} úmf. having or attended with a great
inclination or predilection for anything iSa1h. _
.{sAbhiprAya}1{sA7bhiprA7ya} úmf. having a distinct aim or purpose ,
persevering , resolute , Ka1tha1s.
.; betraying a certain purpose , intentional iPan5cat. _
.{sAbhimAna}1{sA7bhimAna} úmf({A}) ún. having pride , haughty , proud
of (úloc.
.; {am} úind.) iR. iKatha1s. iPan5cat.
.; causing pride or self-satisfaction iMBh.
.; self-interested , egoistical (as an action) , Sarn3gP. _
.{sAbhilASa}1{sA7bhilASa} úmf({A})n. having a desire or longing for
(úloc. , úacc. with {prati} , or úcomp.
.; {am} úind.) iS3ak. iKatha1s. iMa1rkP. _
.{sAbhizaGka}1{sA7bhizaGka} úmf. distrustful , suspicious iJa1takam. _
.{sAbhisaMskAraparinirvAyin}1{sA7bhisaMskAraparinirvAyin} úmf. (said of
a kind of Ana1ga1min , -q.v.) iBuddh. _
.{sAbhisara}1{sA7bhisara} úmf. along with followers or companions
iHcar. iS3is3. _

.{sAbhyarthana}1{sA7bhyarthana} úmfn. with entreaties îKa1d. _
 .{sAbhyasUya}1{sA7bhyasUya} úmfn. envious , malicious , jealous of (úloc.
 .; {am} úind.) îRagh. îS3is3. _
 .{sAbhyAsa}1{sA7bhyAsa} úmfn. reduplicated îNir. _
 .{sAbhra}1{sA7bhra} úmfn. having clouds , cloudy îMegh.
 .{sAbhramatI}3{sA7bhra--matI} úf. N. of a river flowing through Ahmeda1ba1d (commonly `` Sabermattee '') îS3atr.
 .; {-mAhAtmya} , N. of úwk.
 .{sAbhravati}3{sA7bhra--vati} úf. = {-matI} îSin6ha7s. _
 .{sAbhraGgikA}1{sAbhraGgikA} úf. a kind of metre îCol. _
 .{sAbhri}1{sA7bhri} úmfn. together with a hoe or spade îKa1tyS3r. _
 .{sAm}1{sAm} ^ 1. {sAmaya} , p. 1205 , col. 1. _
 .{sAma}1{sAma}1 ún. (fr. 1. {sama} , of which it is also the Vr2iddhi form in úcomp.) likeness , similarity îL.
 .{sAmapuSpi}3{sAma--puSpi} úm. (prob. fr. {sama-puSpa}) a úpatr. îPravar.
 .{sAmayugIna}3{sAma--yugIna} úmfn. (fr. {sama-yuga}) , úg. {pratijanA7di} .
 .{sAmavaza}3{sAma--vaza} úmfn. serving for or caused by the equality of the metre îRPra1t.
 .{sAmastambi}3{sAma--stambi} úm. (prob. fr. {sama-stamba}) a úpatr. îPravar.
 .{sAmasthya}3{sAma--sthya} ún. (fr. {sama-stha}) comfort , ease , welfare , úg. {brAhmaNA7a4i} ,
 .{sAmAcArika}3{sAmAcArika} úmfn. (fr. {samAcAra}) , úg. {vinayA7di} .
 .{sAmAcArI}3{sAmAcArI} úf. (fr. úid.) customary practice or usage , right conduct or behaviour îHParis3. _
 .{sAmaka}2{sAmaka}1 ún. (for 2. ^ p. 1205 , col. 2) the principal of a debt îVishn2.
 .; úm. (thought 1 , y some to be for {zAmaka} fr. û {zo}) a whetstone (esp. one for sharpening spindles) îL. _
 .{sAmAtsAmya}2{sAmAtsAmya} ún. (fr. {samAt-sama}) a series or succession of equal or similar beginnings and terminations îLa1t2y. _
 .{sAma}1{sA7ma}2 úmfn. undigested , crude , not sufficiently prepared or matured (a morbid state of the humours) îCar. îBhpr. _
 .{sAmakSa}1{sA4makSa} ún. (fr. {sam-akSa}) the being before the eyes îMaitrS. _
 .{sAmakSya}2{sAmakSya} ún. úid. îTBr. îPan5cavBr. (wrongly printed {sAmyakSa}). _
 .{sAmagrI}1{sAmagrI} úf. (fr. {sam-agra}) totality , entirety , completeness , (esp.) a complete collection or assemblage of implements or materials , apparatus , baggage , goods and chattels , furniture , effects îRa1jat. îKatha1s. îSarvad.
 .; amean for ({kA@te@sAmagrI} "" , what means have you at your disposal? "") îHit.

.{sAmagrIpratibadhyatA}3{sAmagrI--pratibadhyatA} úf.
 .{sAmagrIpratibandhakatAvAda}3{sAmagrI--pratibandhakatA-vAda} úm.
 .{sAmagrIvAda}3{sAmagrI--vAda} úm.
 .{sAmagrIvAdArtha}3{sAmagrI--vAdA7rtha} úm.
 .{sAmagrIvicAra}3{sAmagrI--vicAra} úm.
 .{sAmagrIvyApti}3{sAmagrI--vyApti} úf.
 .{sAmagrIvyAptivicAra}3{sAmagrI--vyApti-vicAra} úm.
 .{sAmagrIsahacAra}3{sAmagrI--sahacAra} úm. N. of úwks. _
 .{sAmagrya}2{sAmagrya} ún. = {sAmagrI} îMBh. îHariv. &c. _
 .{sAmaJjasya}1{sAmaJjasya} ún. (fr. {sam-aJjasa}) fitness , propriety , equity , justice îR. (úB.) îSch. ({a-sø} îVeda7ntas. îSch.) [1205,1] _
 .{sAman}1{sA4man}1 ún. (fr. û1. {sA} = 1. {san}) acquisition , possession , property , wealth , abundance îRV. îVS. _
 .{sAmana}2{sAmana}1 úmf({A})n. (for 2. ^ under 2. {sAman}) rich , affluent , abundant (others `` common , universal '') îRV. iii , 30 , 9.
 _
 .{sAman}1{sA4man}2 ún. (úm. only in îTBr.
 .; prob. connected with û {sAntv}
 .; úaccord. to some fr. û1. {sA}
 .; cf. 3. {sAman}) calming , tranquillizing , (esp.) kind or gentle words for winning an adversary , conciliation , negotiation (one of the 4 Upa7yas or means of success against an enemy , the other 3 being {dAna} , {bheda} , and {daNDa} , qq. vv.
 .; úibc. or úinstr. úsg. and úpl. , `` by friendly means or in a friendly way , willingly , voluntarily '') îTBr. &c. &c. _
 .{sAma}2{sAma}3 in úcomp. for 2. {sAman} .
 .{sAmakalam}3{sAma--kalam} úind , in a conciliatory or friendly tone îVP.
 .{sAmagir}3{sAma--gir} úmfn. speaking kind words îS3atr.
 .{sAmadharmArthanItimat}3{sAma--dharmA7rtha-nItimat} úmfn. friendly and just and useful and wise (as speech) îR.
 .{sAmapUrva}3{sAma--pUrva} úmfn. friendly , kind , gentle ({am} úind.) îR.
 .{sAmapradhAna}3{sAma--pradhAna} úmfn. perfectly kind or friendly îCar.
 .{sAmaprayoga}3{sAma--prayoga} úm. the use of kind or frñfriendly words îDha1tup.
 .{sAmavAda}3{sAma--vAda} úm. a kind word , conciliatory speech îS3is3.
 .{sAmasAdhya}3{sAma--sAdhya} úmfn. to be accomplished in a conciliatory or peaceable way îPan5cat.
 .{sAmasiddha}3{sAma--siddha} úmfn. accomplished in a pñpeaceable way îib.
 .{sAmasiddhi}3{sAma--siddhi} úf. the art of accomplishing something in a peaceable way îMW.
 .{sAmonmukha}3{sAmo7nmukha} úmfn. eager for conciliation , wishing to conciliate îib.
 .{sAmopacAra}3{sAmo7pacAra} orð úm. a mild remedy , moderate measure , gentle means îib.

.{sAmopAya}3{sAmo7ópA7ya} úm. a mild remedy , moderate measure , gentle means íb. _

.{sAmana}2{sAmana4}2 úmfn. (for 1. ¯ under 1. {sAman}) quiet , calm íRV. x , 85 , 9. _

.{sAmanya}2{sAmanya}1 úmfn. (for 2. ¯ col. 2) friendly , favourable (in {a-sø} , ¯ q.v.) _

.{sAmaya}2{sAmaya}1 (úNom. fr. {sAman} or fr. artificial ú {sAm} ; for 2. {sA7maya} ¯ col. 3) , úcl. 10. úP. {sAmayati} (úaor. {asasAmat} or {asISamat}) , to conciliate , appease , pacify. tranquilize íDha1tup. xxxv , 27. _

.{sAman}1{sA4man}3 ún. (of doubtful derivation ; úaccord. to íUn2. iv , 152 fr. ú {so} = 2. {sA} , as ¯" destroying sin "" ; in íNir. vii , 12 apparently connected with {sammita} ; by others derived fr. ú1. {san} , {sA} , {sAntv} , and perhaps not to be separated fr. 1. and 2. {sAman}) a metrical hymn or song of praise , (esp.) a úpartic. kind of sacred text or verse called a Sa1man (intended to be chanted , and forming , with {Rc} , {yajus} , {chandas} , one of the 4 kinds of Vedic composition mentioned first in íRV. x , 90 , 9) íRV. &c. &c.

.; any song or tune (sacred or profane , also the hum of bees) íMBh. íKa1v. &c.

.; the faculty of uttering sounds (?) íTBr. (íSch.)

.{sAmanvat}3{sA4man--vat} ({sA4man-}) , úmfn. connected with a Sa1man íTS.

.{sAmanvin}3{sA4man--vin} úmfn. possessing the SñSa1man íJaimBr. _

.{sAma}2{sAma}4 in úcomp. for 3. {sAman}.

.{sAmakArikA}3{sAma--kArikA} (?) , úf. N. of úwk.

.{sAmakArin}3{sAma--kArin} úmfn. making Sa1mans íShad2vBr.

.{sAmaga}3{sAma--ga} orð úm. a Bra1hman who chants or recites the SñShad2vBr-veda íRV. &c. &c.

.{sAmagA}3{sAma--gA4} úm. a Bra1hman who chants or recites the SñShad2vBr-veda íRV. &c. &c.

.; ({I}) , úf. the wife of a SñShad2vBr-veda Bra1hman íL.

.; {-gAnAM@chandasa} ún. a Paris3isht2a of the SñShad2vBr-veda ; ({-ga} -pUrvA7para) ún. or ún.

.{sAmaprayoga}3{sAma--prayoga} ún. {-vRSitsarga} ún. {øgA7hnika} ún. N. of úwks.

.{sAmagaNa}3{sAma--gaNa} ún. the SñShad2vBr collectively , IndSt ,

.{sAmagarbha}3{sAma--garbha} ún. N. of Vishn2u íL.

.{sAmagA}3{sAma--gA} ¯ {-ga}.

.{sAmagAna}3{sAma--gAna} ún. a chanter of SñShad2vBr. íCat.

.; ún. SñShad2vBr chant íKa1tySr.

.; {-priya} ún. N. of S3iva íS3ivag.

.{sAmagAya}3{sAma--gAya} ún. SñShad2vBr chant íYa1jn5. iii , 112.

.{sAmagAyaka}3{sAma--gAyaka} ún. = {-ga} íMW. {-gAyin} úmfn. chanting

the Sa1ma-veda íSam2ska1rak.

.{sAmagirta}3{sAma--girta} ún. = {-gAya} íMBh.

.; (also applied to the hum of bees) íBhP.

.{sAmacodanA}3{sAma--codanA} úf. an invitation to recite the Sa1maveda íA1pS3r.

.{sAmaja}3{sAma--ja} úmfn. occurring in the SñSa1mavedaveda íS3is3.

.; ún. an elephant íL.

.{sAmajAta}3{sAma--jAta} ún. an elephant íS3is3.

.{sAmajAtaka}3{sAma--jAtaka} ún. N. of a Buddhist Su1tra.

.{sAmatantra}3{sAma--tantra} ún. N. of úwk. (also {-bhASya} and {-saMgraha}).

.{sAmatas}3{sAma--ta4s} úind. from or concerning Sa1ma chants íS3Br.

.{sAmatejas}3{sAma--tejas} ({sA4ma-}) , úmfn. having the glory of a Sa1man íAV.

.{sAmatva}3{sAma--tva4} ún. state or condition of (being) a SñShad2vBr. íS3Br.

.{sAmadarpaNa}3{sAma--darpaNa} ún. N. of úwk.

.{sAmadhvani}3{sAma--dhvani} ún. the sound of the chanting of the SñShad2vBr-veda íMn. iv , 123 (¯ under {-veda} , col. 2).

.{sAmanidhana}3{sAma--nidhana4} ún. the closing sentence of a SñShad2vBr. íS3Br.

.{sAmapatha}3{sAma--patha} ún. the path of the SñShad2vBr. íJaimBr.

.{sAmapariziSTa}3{sAma--pariziSTa} ún. a Paris3isht2a belonging to the SñSa1ma-vñveda.

.{sAmapavitra}3{sAma--pavitra} ún. N. of SñSa1ma-vñveda i , 2 , 2 , 3 , 5 íA1pstat.

.{sAmaprakAzana}3{sAma--prakAzana} ún. N. of úwk.

.{sAmapragAtha}3{sAma--pragAtha} ún. N. of úpartic. verses to be chanted by the three Hotrakas íVait.

.{sAmaprayoga}3{sAma--prayoga} ún.

.{sAmaprastotRtva}3{sAma--prastotR-tva} ún.

.{sAmabrAhmaNa}3{sAma--brAhmaNa} ún. N. of úwks.

.{sAmabhRt}3{sAma--bhR4t} úmfn. bringing chants íRV.

.{sAmamaya}3{sAma--ma4ya} úmf({I})n. consisting of SñShad2vBr veda íRagh.

.; ún. in elephant íb.

.; a Bra1hman íL. [1205,2]

.{sAmarathaMtara}3{sAma--rathaMtara} ún. N. of a Sa1man (said to have been created from Brahma1's mouth) íMW.

.{sAmarAga}3{sAma--rAga} ún. a tune or air of the SñSa1ma-veda íPa1n2. 5-2 , 130 íSch.

.{sAmarAja}3{sAma--rAja} ún. N. of a king and various authors (also with {dIkSita}) íCat.

.; ún. N. of a Sa1man íLa1t2y.

.{sAmarAjan}3{sAma--rAjan} ún. N. of a SñSa1man íPan5cavBr.

.{sAmalakSaNa}3{sAma--lakSaNa} ún. N. of úwk.

.{sAmavat}3{sAma--vat} úmfn. connected with a SñSa1man îTS. îSch.
.; úm. N. of a son of Sa1rasvata (afterwards changed into a female)
îCat.
.{sAmavid}3{sAma--vid} úmfn. knowing the SñSa1man-vñveda îVait.
.{sAmavidhAna}3{sAma--vidhAna} ún. the employment of Sa1mans (for religious or magical purposes) îAgP.
.; {-brAhmaNa} ún. N. of a Bra1hman2a of the SñSa1ma-veda (and also called {sAma-vidhi}).
.{sAmavipra}3{sAma--vipra} ({sA4tna-}), úmfn. skilled in Sa1ma chants îRV.
.{sAmaveda}3{sAma--veda4} úm. `` Veda of chants "", N. of one of the three principal Vedas ({veda}
.; it contains a number of verses or stanzas nearly all of which [except about 78] occur in the R2ig-veda and which , modified in various ways , are chanted , mostly , by the Udga1tr2i priests at Soma sacrifices
.; the Sam2hita1 of the Sa1ma-veda consists of two parts
.; the first , called Arcika [or Purviccika or Chando-grantha] , contains 585 verses disjoined from their proper sequence in the R2ig-veda and arranged in 59 Das3atis or decades , which again are subdivided into Prapa1t2hakas and Ardha-prapa1t2hakas
.; the second , called Uttara7rcika or Uttara1-grantha , contains 1225 verses , also chiefly from the R2ik-sam2hita1 , but less disjoined than in the first part , and arranged in nine Prapa1hakas with Ardha-prapa1t2hakas , mostly , however , grouped in triplets
.; the directions for the formation of Sa1mans or chants out of these verses are carefully laid down in the Ga1nas or manuals for chanting , two of which , viz. the Geya-ga1na and A1ran2ya-g , are a directory for the A1rcika portion , and two , viz. U1ha-gñga1na and U1hya-ga1na , for the Uttara7rcika1
.; in îMn. i , 23 the Sa1ma-veda is described as drawn forth from the sun
.; in iv , 124 it is described as having a special reference to the Pitr2is or deceased ancestors , and its sound is therefore said to possess a kind of impurity , whereas the R2ig-veda has the gods for his objects and the Yajurveda men
.; the Sa1ma-veda is said to possess 8 Bra1hman2as [see {brAhmaNa}] îBr. îS3a1n3khS3r. &c. [îIW. 25]
.; {-cchala} ún. {-paritiSTa} ún. {-rahasya} ún. {-rahasyo7paniSad} úf. N. of úwks.
.; {-rAj} úm. N. of Vishn2u îPan5car.
.; {-vid} úmfn. familiar with the SñShad2vBr-vñveda
.; {-zikSA} úf. N. of a S3iksha1
.; {-sAra} úm. N. of Vishn2u îPan5car.
.; {ødA7ntaga} úmfn. one who has gone through the SñShad2vBr-vñveda îMBh.
.; {ødA7rtha} úm. {ødA7rtha-prakAza} úm. N. of úwks.

.; {ødIya-rudrI} úf. {ødIya-raudra-vidhi} úm. {ødo7paniSad} úf. N. of wks.
.{sAmavaidika}3{sAma--vaidika} úmfn. relating or belonging to the SñShad2vBr-vñveda îKa1tyS3r. îSch.
.{sAmavairya}3{sAma--vairya} ún. the strength (?) of the SñShad2vBr. îJaimBr.
.{sAmazabda}3{sAma--zabda} úm. the sound of a chanted SñShad2vBr. îGaut. îGr2S.
.{sAmaziras}3{sAma--ziras} úmfn. having the SñShad2vBr as head îKaushUp.
.{sAmazravas}3{sAma--zrava4s} úm. N. of a man (pupil of îYa1jn5avalkya) îS3Br.
.{sAmazravasa}3{sAma--zravasa} úm. úpatr. fr. prec. îPan5cavBr.
.{sAmazrAddha}3{sAma--zrAddha} ún. N. of a ch. of the Smr2iti-tattva (also {-tattva}).
.{sAmazrautasUtra}3{sAma--zrauta-sUtra} ún. N. of úwk.
.{sAmasaMhitA}3{sAma--saMhitA} úf. the continuous text of the SñShad2vBr-veda îHariv.
.{sAmasaMkSepa}3{sAma--saMkSepa} úm. N. of a treatise on the SñShad2vBr-veda.
.{sAmasaMkhyA}3{sAma--saMkhyA} úf. N. of a Paris3isht2a of the SñShad2vBr-veda.
.{sAmasaMgAyaka}3{sAma--saMgAyaka} úm. a chanter of the SñShad2vBr-veda îW.
.{sAmasaras}3{sAma--saras} andð ún. N. of two Sa1mans îA1rshBr.
.{sAmasarasa}3{sAma--sarasa} ún. N. of two Sa1mans îA1rshBr.
.{sAmasAvitrI}3{sAma--sAvitrI} úf. N. of a úpartic. Sa1vitri1 îGobh.
.{sAmasurasa}3{sAma--surasa} ún. údu. , v. l. for {-saras}.
.{sAmasUkta}3{sAma--sU7kta} ún. N. of úpartic. hymns îVait.
.{sAmasUtra}3{sAma--sUtra} ún. a Satra úwk. belonging to the SñShad2vBr-vñveda (10 such works are enumerated) îCat.
.; {vyAkhyA} úf. N. of úwk.
.{sAmAGga}3{sAmA7Gga} ún. an An3ga or part of the SñShad2vBr-vñveda îNr2isUp.
.{sAmAtAna}3{sAmA7tAna} úm. = {sAma-pragAtha} îS3a1n3khS3r.
.{sAmAnta}3{sAmA7nta} úm. the end of a Sa1man îLa1t2y.
.{sAmAntarukthya}3{sAmA7ntar-ukthya} úm. an Ukthya (q.v.) in a SñShad2vBr. îS3a1n3khS3r.
.{sAmezvaramAhAtmya}3{sAme7zvaramAhAtmya} ún. N. of úwk.
.{sAmoDha}3{sAmo7Dha} úmfn. having the SñShad2vBr accent îLa1t2y.
.{sAmodbhava}3{sAmo7dbhava} úm. an elephant (cf. {sAma-jAta}) îL. _
.{sAma}2{sAma}5 (úifc.) = 3. {sAman} ({anu-} {ava-sø}). _
.{sAmaka}2{sAmaka}2 úmf({IkA})n. (for 1. ^ p. 1204 , col. 3) = {sAma@adhI7te@veda@vA} úg. {kramA7di}. _
.{sAmanya}2{sAmanya4}2 úmfn. (for 1. ^ col. 1) skilful in chanting or singing îRV. îBhat2t2. _
.{sAmika}2{sAmika}1 úmfn. (for 2. ^ p. 1206 , col. 2) , (fr. 3.

{sAman}) îLa1t2y.
.; ún. pronouncing verses over the sacrificial animal îL. _
.{sAmna}2{sAmna} úmf({I})n. relating to Sa1mans , IndSt.
.; ({I}), úf. a sort of metre (one of the classes occurring in the Sa1ma-veda)
.; ({I}), úf. (cf. , {sAmanI}) a rope for tying cattle îMW. _
.{sAmanI}1{sAmanI} úf. a verse containing the word {samanas} îA1pS3r. [1205,3] _
.{sAmanI}1{sAmanI} úf. (cf. {sAmnI}) a rope or cord for tying cattle (v. l. {dAmanI}) îL. _
.{sAmanta}1{sAmanta} úmf. (fr. {sam-anta}) being on all sides îKa1tyS3r.
.; bordering , limiting îW.
.; úm. a neighbour îKa1t2h. îMn. îYa1jn5.
.; a vassal , feudatory prince , the chief of a district (paying tribute to a lord paramount) îMn. îMBh. &c.
.; a minister(?) îCa1n2. (úv.l.)
.; a leader , general , captain , champion îW.
.; N. of the author of the Ta1jika-sa1ra-t2ika1 (1620 A.D.) îCat.
.; ún. a neighbourhood îMn. îS3ukas.
.{sAmantacakra}3{sAmanta--cakra} ún. a circle of neighbouring princes îMW.
.{sAmantaja}3{sAmanta--ja} ún. (danger) arising from a vassal îHariv.
.{sAmantapAla}3{sAmanta--pAla} úm. N. of a king îCampak.
.{sAmantapratyaya}3{sAmanta--pratyaya} úm. the evidence or testimony of near neighbours îMW.
.{sAmantarAja}3{sAmanta--rAja} úm. (with {hari} N. of the author of the Su1rya-praka1s3a îCat.
.{sAmantavAsin}3{sAmanta--vAsin} úmf. dwelling on the borders , neighbouring , a neighbour îMn. viii , 258. _
.{sAmantakena}2{sAmantakena} úind. in the neighbourhood îKa1ran2d2. _
.{sAmanteya}2{sAmanteya} úm. N. of a man (v. l. {mAmateya}) îBhP. _
.{sAmaya}1{sA7maya}2 úmf. (for 1. - col. 1) connected with or suffering from disease îS3am2k. _
.{sAmayAcArika}1{sAmayAcArika} úmf. (fr. {samayA7cAra}) relating to conventional practice or usage îGaut. îA1past.
.{sAmayAcArikasUtra}3{sAmayAcArika--sUtra} ún. N. of úpartic. Su1tras (treating of customs and rites sanctioned by virtuous men , and with the Gr2ihya-su1tras , constituting the Sma1rta-su1tras which are based on Smr2iti or tradition , and opp. to the S3rauta-su1tras derived from S3ruti , -q.v.) îIW. 145 &c. _
.{sAmayika}2{sAmayika} úmf. (ft. {sam-aya}) based on agreement , conventional , customary îKan2. îYa1jn5. îNya1yam. îSch.
.; of the same opinion , like-mined îRa1jat.
.; seasonable , timely , precise , exact îMa1lav. (úv.l.) îKir. (in {a-sø})

.; periodical îMW.
.; temporary îSa1m2khyapr.
.{sAmayikatva}3{sAmayika--tva} ún. conventionality îNya1yam.
.{sAmayikAbhAva}3{sAmayikA7bhAva} úm. temporary non-existence (as that of a water-jar which has been removed from its place to be again restored to it) îMW. _
.{sAmara}1{sA7mara} úmf. with the immortals , accompanied by the gods îR. îBhP.
.{sAmarAdhipa}3{sA7marA7dhipa} úmf. together with the lords of the gods îR. _
.{sAmarika}1{sAmarika} úmf. (fr. {sam-ara}) belonging to war or battle , martial , warlike îMW. _
.{sAmareya}2{sAmareya} úmf. (fr. úid.) , úg. {sakhy-Adi}. _
.{sAmarghya}1{sAmarghya} ún. (fr. {sam-argha}) cheapness îVarBr2S. _
.{sAmarthya}1{sAmarthya} ún. (fr. {sam-artha}) sameness of aim or object or meaning or signification , belonging or agreeing together (in aim , object &c.) , adequacy , accordance , fitness , suitability îPat. îHariv. îSus3r. &c.
.; the being entitled to , justification for (úloc. or úcomp.) îMBh. îR. &c.
.; ability to or capacity for (úinf. , údat. , úloc. , or úcomp.
.; úacc. with û {kR} , `` to do one's utmost ""
.; with û {bhaj} , =to take pains "" , `` exert one's self "" îib.
.; efficacy , power , strength , force ({At} , or {-tas} or {-yogAt} , `` through the force of circumstances "" , `` by reason of. "" , in consequence of "" , `` on account of. "" `` as a matter of course "") îib.
.; the force or function or sense of a word , Kusum.
.{sAmarthyabandhana}3{sAmarthya--bandhana} úmf. having Power as a bond of union , cemented by or contingent on power or fitness îMW.
.{sAmarthyayoga}3{sAmarthya--yoga} - above.
.{sAmarthyavat}3{sAmarthya--vat} úmf. having power or strength , capable îMBh.
.{sAmarthyahIna}3{sAmarthya--hIna} úmf. destitute of strength , weak , feeble îHit. _
.{sAmarSa}1{sA7marSa} úmf. having impatience or anger , impatient , indignant , wrathful , enraged at (prati) îKa1v. îKatha1s. &c.
.; ({am}) , úind. angrily îMr2icch.
.{sAmarSatA}3{sA7marSa--tA} úf. angry impatience , wrath îRagh.
.{sAmarSahAsam}3{sA7marSa--hAsam} úind. with an ironical smile or laugh îMW. _
.{sAmarSaNa}2{sA7marSaNa} úm. úpl. N. of a family of Bra1hmans (úv.l. {agha-mø}) îVP. _
.{sAmavAyika}1{sAmavAyika} úmf. (fr. {samavo7ya}) belonging to or frequenting an assembly îPa1n2. 4-4 , 43.
.; closely connected with anything , concomitant , inherent îKa1tyS3r.

.; úm. a minister or counsellor. for {sAmAjika}
.; chief of a company îW. _
.{sAmasta}1{sAmasta} ún. (fr. {sam-asta}) the science or theory of word-composition îPat. on îPa1n2. 4-2 , 104 îVa1rtt.12. _
.{sAmastika}2{sAmastika} úmfn. relating to the above îib. _
.{sAmastya}2{sAmastya} ún. totality , entiresy îS3a1n3khS3r. îSch. [1206,1] _
.{sAmAjika}1{sAmAjika} úmfn. (fr. {sam-Aja}) relating to or frequenting an assembly îPa1n2. 4-4 , 43
.; úm. a member of or assistant at an assembly: spectator îKa1v. îSa1h. &c. _
.{sAmAtya}1{sAmAtya} úmfn. together with the inmates of the same house îA1s3vGr2.
.; accompanied by úmfn. with the chief ministers îW. _
.{sAmAtyaka}2{sAmAtyaka} úm. accompanied by minister , &c. îR. _
.{sAmAtsAmya}1{sAmAtsAmya} p. 1204 , col. 3. _
.{sAmAna}1{sAmAna} Vr2iddhi form of 2. {samAna} in úcomp.
.{sAmAnagrAmika}3{sAmAnagrAmika} úmfn. (fr. {samAnagrAma}) belonging to or being in the same village &c. îPat. on îPa1n2. 2-3 , 60 îVa1rtt. 1.
.{sAmAnadezika}3{sAmAnadezika} úmfn. coming or derived from the same village îib.
.{sAmAnAdhikaraNya}3{sAmAnAdhikaraNya} ún. (fr. {samAnA7dhikaraNa}) common office or function îHit.
.; the condition of relating to the same object or residing in the same subject îSarvad.
.; grammatical agreement , identity of case. relation , correlation (opp. to {vaiyAdhø}) îPa1n2. îSch. _
.{sAmAnika}2{sAmAnika} úmfn. (fr. 2. {samAna}) of equal rank or dignity with (úgen. or úcomp.) îHParis3. îPan5cad. _
.{sAmAnyaa}2{sAmAnyaa} úmf({A})n. equal , alike , similar îMBh. îS3ak.
.; shared by others , joint , common to (instr with and without {saha} , or úcomp.) îYa1jn5. îMBh. îSus3r. &c.
.; whole , entire , universal , general , generic , not specific (opp. to {vaizeSika}) îSus3r. îVarBr2S.
.; common , common-place , vulgar , ordinary , insignificant , low îMBh. îKa1v. &c.
.; ({am}) , ún. equality , similarity , identity îMBh. îSus3r. &c.
.; equilibrium , normal state or condition îNi1lak.
.; universality , totality , generality , general or fundamental notion , common or generic property (úibc. , úinstr. , or úabl. , ` in general "" , as opp. to {vizeSa-tas} , ` in particular "") îKan2. îJaim. îSarvad.
.; public affairs or business îW.
.; (in úrhet.) the connection of different objects by common properties îKpr. îKual.

.; ({A}) , úf. a common female , prostitute îL.
.; ({am}) , úind. after the same manner as , like (úcomp.) îKa1lid.
.; jointly , in general , in common îMn. vii , 56.
.{sAmAnyakaviprazaMsA}3{sAmAnyakaviprazaMsA} úf. praise of poets in general (not of single ones) îCat.
.{sAmAnyakramavRtti}3{sAmAnyakramavRtti} úf.
.{sAmAnyaghaTa}3{sAmAnyaghaTa} úm.
.{sAmAnyacandrika}3{sAmAnyacandrika} úf. N. of úwks.
.{sAmAnyacchala}3{sAmAnyacchala} ún. one of the three Va1k-chalas (úie. too great generalization of the words of an opponent) îNya1yad. îCar.
.{sAmAnyajJAna}3{sAmAnyajJAna} ún. the perception of common or generic property îMW.
.{sAmAnyatama}3{sAmAnyatama} úmfn. most like or similar îGr2S3rS.
.{sAmAnyatara}3{sAmAnyatara} úmfn. more common îib.
.; very common-place or insignificant îPan5cat.
.{sAmAnyatas}3{sAmAnyatas} úind. equally , similarly , according to analogy îBhP. îKapS. îSa1m2khyak.
.; in general , generally îKan2. îSus3r. îBhP. îSch.
.; ({-to) -dRSTa} "" , ún. (scil. {anumAna}
.; in log.) a úpartic. kind of induction or inference (úe.g. generalizing from every day occurrences
.; úaccord. to the Sa1m2khyak and Nya1ya it furnishes evidence of what transcends the senses such as the paths of the heavenly bodies , the existence of air ether , soul , space , time &c.) , generalization from particulars îNya1yad.
.{sAmAnyatva}3{sAmAnyatva} ún. the state of generality , Kusum.
.{sAmAnyadezavat}3{sAmAnyadezavat} úind. like any other country îRa1jat.
.{sAmAnyadhAtrI}3{sAmAnyadhAtrI} úf. a common nurse or foster-mother îRagh.
.{sAmAnyanAyika}3{sAmAnyanAyika} úf. = {-vanitA} îSch.
.{sAmAnyanirukti}3{sAmAnyanirukti} úf. explanation of the meaning or idea of {samanya} îCat.
.; N. of various wks.
.; {-kroDa} úm. {-grantharahasya} ún. {-granthA7rtha} úm. {-TIkA} , úf. {-didhitiTIkA} úf. {-dvitIya-takSaNa} ún. {-pattrA} ún. {-prathama-lakSaNa} ún. {-lakSaNa} ún. {-vivecana} ún. {-vyAkhyA} , f.
.; {øty-anugama} úm. {øty-abhinavavyAkhyA} úf. N. of úwks.
.{sAmAnyapakSa}3{sAmAnyapakSa} úm. the general side , the middle or mean (between two extremes) îMW.
.{sAmAnyapadArtha}3{sAmAnyapadArtha} úm. the category of Generality îib.
.{sAmAnyapUrvam}3{sAmAnyapUrvam} úind. similarly , analogously îKa1tyS3r.

.{sAmAnyapraghaTTaka}3{sAmAnyaa--praghaTTaka} N. of part of a úwk.
 .{sAmAnyapratipattipUrvam}3{sAmAnyaa--pratipatti-pUrvam} úind. after an equal elevation , after elevating to a common rank îMW.
 .{sAmAnyabhAva}3{sAmAnyaa--bhAva} úm.
 .{sAmAnyabhAvagrantha}3{sAmAnyaa--bhAva-grantha} úm.
 .{sAmAnyabhAvaTippaNI}3{sAmAnyaa--bhAva-TippaNI} úf.
 .{sAmAnyabhAvavyavasthApana}3{sAmAnyaa--bhAva-vyavasthApana} ún. N. of wks.
 .{sAmAnyalakSaNa}3{sAmAnyaa--lakSaNa} ún. a generic definition or sign , a definition comprising many individuals , a specific characteristic îW.
 .; N. of various wks.
 .; ({A}) , úf. (in Nya1ya) one of the three A-laukika or transcendental perceptions or Sam2nikarshas îMW.
 .; N. of various wks.
 .; ({I}) , úf. N. of úwk.
 .; {(Na)-karya-kAraNa-bhAva} úm. {-vyabhicAra} , m.
 .; ({øNA}) {-grantha} úm. {TippaNI} úf. {-diddhiti-TippaNI} úf. {didhiti-TIkA} úf. {-pUrva-pakSa-prakAza} úm. {-prakAza} úm. {-rahasya} ún. {-vicAra} úm. {-vivecana} ún. {-vyabhicAra} úm. N. of wks.
 .{sAmAnyavacana}3{sAmAnyaa--vacana} úmfn. expressing a common property îPa1n2. 2-1 , 55
 .; expressing a general or a wider notion îib. iii , 4 , 5
 .; ún. a substantive (as opp. to its attribute) îSa1y. [1206,2]
 .{sAmAnyavat}3{sAmAnyaa--vat} úmfn. having generality , general ({-tva} ún.) îSarvad. îKusum.
 .{sAmAnyavanita}3{sAmAnyaa--vanita} úf. a common woman , prostitute îMW.
 .{sAmAnyavAda}3{sAmAnyaa--vAda} úm.
 .{sAmAnyavihitadravyavicAra}3{sAmAnyaa--vihita-dravya-vicAra} úm. N. of wks.
 .{sAmAnyazabda}3{sAmAnyaa--zabda} (îMBh.) orð (îCat.) , úm. a word of general meaning.
 .{sAmAnyazabdaka}3{sAmAnyaa--zabòdaka} (îCat.) , úm. a word of general meaning.
 .{sAmAnyazAsana}3{sAmAnyaa--zAsana} ún. a general edict or enactment îW.
 .{sAmAnyazAstra}3{sAmAnyaa--zAstra} ún. a general rule (in gram = {utsarga}) ,îMW.
 .{sAmAnyazrAddhavidhi}3{sAmAnyaa--zrAddha-vidhi} úm.
 .{sAmAnyasUtra}3{sAmAnyaa--sUtra} ún.
 .{sAmAnyahomapaddhati}3{sAmAnyaa--homa-paddhati} úf. N. of úwks.
 .{sAmAnyAdhikaraNya}3{sAmAnyA7dhikaraNya} úw.r. for {sAmAnAdhø} (¯ q.v.)
 .{sAmAnyAbhAva}3{sAmAnyA7bhAva} úm. N. of a Nya1ya úwk.
 .; {-grantha} úm. {-TippaNI} úf. {-prakAza} úm. {-rahasya} ún. {-sAdhana} , ún.
 .; {øvA7loka} úm. N. of úwks. _
 .{sAmAyika}1{sAmAyika} ún. (fr. {samAya} = {sasmaya}) equanimity

îHParis3. _
 .{sAmAsika}1{sAmAsika} úmf({I})n. (fr. {sam-Asa}) comprehensive , concise , succinct , brief îMn. îBhP.
 .; relating or belonging to a Sama1sa or compound word îPat.
 .; úm. or ún. a compound word îBhag. _
 .{sAmi}1{sAmi4} úind. (úg. {svar-Adi}) too soon , prematurely (with û {muS} , " to steal in anticipation ") îMaitrS. îTS. îBr.
 .; incompletely , imperfectly , partially , half (often in úcomp. with a úp.p. îPa1n2. 2-1 , 27) , jb. &c. &c. [Cf. Gk. \$, \$, Lat. ¶{se1mi} , ¶{se1mis}.] &&364524[1206 ,2]
 .{sAmikRta}3{sAmi4--kRta} úmfn. half-done , hñhalf-finished îS3is3.
 .{sAmigandharva}3{sAmi4--gandharva4} úw.r. for {sAmi@gø} (two words) , MaiteS.
 .{sAmicita}3{sAmi4--cita} ({sAmi4-}) , úmfn. half piled up îS3Br.
 .{sAmipIta}3{sAmi4--pIta} úmfn. half-drunk îKa1s3. on îPa1n2. 2-1 , 27.
 .{sAmibhukta}3{sAmi4--bhukta} úmfn. half-eaten îRagh.
 .{sAmisaMsthita}3{sAmi4--saMsthita} ({sAmi4-}) , úmfn. half-finished îS3Br. _
 .{sAmika}1{sAmika}2 (?) úm. (for 1.see p. 1205 , col. 2) a tree îL. _
 .{sAmita}1{sAmita} úmfn. (fr. {samitA}) made from or mixed with wheat-flour îSus3r. _
 .{sAmitya}1{sAmitya4} úmfn. (fr. {sam-iti}) relating to an assembly or council îAV. _
 .{sAmidhena}1{sAmidhena4} úmfn. (fr. {sam-idh}) relating to fuel and the kindling of the sacrificial fire îS3Br.
 .; ({I}) , úf. (scil. {Rc}) a verse recited while the sacrificial fire is kindled îVS. îBr. îMBh.
 .; fuel îHParis3. _
 .{sAmidheni}2{sAmidheni} úf. = {sAmidhenI} îKaus3. _
 .{sAmidhenIka}2{sAmidhenIka} (úífc.) , úid. îS3a1n3khBr. _
 .{sAmidhenya}2{sAmidhenya} úmfn. = {sAmidhena} îVa1rtt. on îPa1n2. æsv , 3 , 120. _
 .{sAmin}1{sAmin} úm. (?derivation) a person born under a úpartic. constellation (v. l. {sAvin}) îVarBr2S. _
 .{sAmiSa}1{sA7miSa} úmf({A})n. possessed of flesh or prey îBhP.
 .; provided with meat (as a S3ra1ddha) îMn. iv , 131. _
 .{sAmIcI}1{sAmIcI} úf. (fr. {samyaJc}) praise , panegyric (= {vandanA}) îL.
 .; decency , politeness , civility , Maha1vy.
 .{sAmIcIkaraNIya}3{sAmIcI--karaNIya} úmfn. to be civilly saluted îib. _
 .{sAmIcInya}2{sAmIcInya} ún. propriety , fitness îKa1v. _
 .{sAmIpya}1{sAmIpya} úmfn. (fr. {samIpa}) neighbouring , a neighbour îMBh.
 .; ún. neighbourhood , nearness , proximity (in space and time) îSa1m2khyak. îSa1h. îBhP.
 .; nearness to the deity (as one of the four states of beatitude

.; cf. {sAlokya} îMW. _
 .{sAmIraNa}1{sAmIraNa} úmf. (fr. {sam-IraNa}) relating to the wind îBa1lar. _
 .{sAmIrya}2{sAmIrya} úmf. (fr. {sam-Ira}), úg. {saMkAzA7di}. _
 .{sAmutkarSika}1{sAmutkarSika} úmf({I}) ún. (fr. {sam-utkarSa}) most excellent îBuddh. _
 .{sAmudayika}1{sAmudayika} ún. (úm. c.) = next îVarYogay. _
 .{sAmudAyika}2{sAmudAyika} ún. (fr. {sam-udAya}) the eighteenth Nakshatra after that in which the moon was situated at the birth of a child îL.
 .; úmf. belonging to a multitude or assemblage , collective îMW. _
 .{sAmudAnika}1{sAmudAnika} m.or ún. (?) = {bhaikSa} , S3i1l. _
 .{sAmudga}1{sAmudga} úm. (fr. {samudga})
 .; cf. {mudga}) a joint with a socket like a cup (úe.g. the shoulder-joint , hip-joint) îSus3r.
 .; ún. medicine taken before and after a meal (and , as it were , enclosing the food) îib. _
 .{sAmudra}1{sAmudra}1 úmf. (fr. {sam-udra}) relating to the sei , oceanic , marine îKaus3. îSus3r. îMBh. &c. îVa1gbh.
 .; declared or related by Samudra îMW.
 .; úm. a mariner , voyager , sailor îYa1jn5.
 .; the son of a Karan2a and a Vais3ya1 (who lives from the produce of the sea) îL. [1206,3]
 .; a kind of gnat îSus3r.
 .; úpatr. of Citra-sena îMBh.
 .; (úpl.) N. of a people îR.
 .; ({I}), úf. N. of the daughter of Samudra and wife of Pra1ci1nabarhis îHariv. îPur.
 .; ún. sea-salt îCar.
 .; a cuttle-fish bone îL.
 .; údu. (with {agneH}) N. of two Sa1mans îA1rshBr.
 .; (úm. or ún. ?) N. of a peculiar kind of rainwater (which falls in the month A1s3vayuja or A1s3vina) îSus3r.
 .{sAmudraniSkuTa}3{sAmudra--niSkuTa} úm. úpl. inhabitants of the coast (a people ; cf. {samudra-nø}) îMBh.
 .{sAmudrabandhu}3{sAmudra--bandhu} úm. `"' sailor's friend `"' the moon îKatha1s.
 .{sAmudrasthalaka}3{sAmudra--sthalaka} úmf. (fr {samudra-sthalI}), úg. {dhUmA7di}. _
 .{sAmudraka}2{sAmudraka}1 úmf. oceanic , maritime , úg. {dhumA7di}
 .; ({ikA}), úf. a kind of leech îSus3r.
 .; ún. sea-salt îSus3r.
 .; N. of a Tirthi- îMBh. _
 .{sAmudri}2{sA4mudri} úm. úpatr. fr. {sam-udra} îS3Br. îHParis3. _
 .{sAmudrika}2{sAmudrika}1 úmf. belonging or relating to the sea , seafaring îMBh.

.; ni `"' a mariner îib. _
 .{sAmudra}1{sAmudra}2 ún. (fr. {sa-mudra}) an impression or mark on the body îL.
 .{sAmudratilaka}3{sAmudra--tilaka} úm. N. of úwk. on palmistry (by Durlabha-ra1ja).
 .{sAmudravid}3{sAmudra--vid} úmf. familiar with palmistry îVarBr2S. _
 .{sAmudraka}2{sAmudraka}2 úm. an interpreter of marks or spots on the body , fortune-teller , Sinha7s.
 .{sAmudrakavidya}3{sAmudraka--vidya} úf. the art of interpreting marks on the body , palmistry îMW. _
 .{sAmudrika}2{sAmudrika}2 úmf. relating to marks on the body ({økAguNAH} , `"' qualities denoted by marks on the bñbody `"') îMW.
 .; relating to good or bad fortune (as indicated by marks on the bñbody) îib.
 .; úm. - 2. {sAmudraka} îCat.
 .; ún. palmistry îDas3.
 .; N. of úwk. on this subject.
 .{sAmudrikakaNThAbharaNa}3{sAmudrika--kaNThA7bharaNa} ún.
 .{sAmudrikacintAmaNi}3{sAmudrika--cintAmaNi} úm. N. of úwks.
 .{sAmudrikajJa}3{sAmudrika--jJa} úmf. versed in palmistry îL.
 .{sAmudrikalakSaNa}3{sAmudrika--lakSaNa} ún.
 .{sAmudrikazAstra}3{sAmudrika--zAstra} ún.
 .{sAmudrikasAra}3{sAmudrika--sAra} úm. N. of úwks.
 .{sAmudrikAcArya}3{sAmudrikA7cArya} úm. N. of Ka1li-na1tha (the father of Ra1ghave7dra and grandfather of Ciram2-ji1va) , Cat _
 .{sAmUnA}1{sAmUnA} úf. a black coloured deer (1 1/2 cubits long , with shining long and soft hair) îL. _
 .{sAmUhika}1{sAmUhika} úmf. (fr. {sam-Uha}) collected in masses , arrayed in ranks îKa1m.
 .; úm. a suffix forming collective nouns îPat.
 .; chapter treating of collective nouns îib. _
 .{sAmRta}1{sA7mRta} úmf. provided with nectar îPat. _
 .{sAmRddhya}1{sAmRddhya} ún. (fr. {sam-Rddha}) prosperity , welfare , going on well , success (of a sacrifice) îR. _
 .{sAmoDha}1{sAmo7Dha} {sAmA7dbhava} , - p. 1205 , col. 2. _
 .{sAmoda}1{sA7moda} úmf. joyful , pleased îGi1t.
 .; possessing fragrance , fragrant , odoriferous îW. _
 .{sAmna}1{sAmna} {øN1} , - p. 1205 , col. 2. _
 .{sAmpada}1{sAmpada} úmf. (fr. {sam-pad}) relating to the equipment or preparation of , requisite for (úcomp.) îKaus3. _
 .{sAmpannika}2{sAmpannika} úmf. (fr. {sam-panna}) one who lives luxuriously îCar. _
 .{sAmpAdika}2{sAmpAdika} úmf. efficacious îS3am2k. _
 .{sAmparAya}1{sAmparAya} úmf. (fr. {sam-parA7ya}) required by necessity or calamity îVarYogay.
 .; relating to war or battle , warlike îMW.

.; relating to the other world or to the future ïib.
.; ùm. the passage from this world into another îUp. îMBh. &c.
.; need , distress , calamity îMBh.
.; a helper or friend in need ïib. i , 723 (îNi1lak.)
.; contention , conflict îS3is3.
.; the future , a future life îL.
.; inquiry into the future îMW.
.; investigation (in general) ïib.
.; uncertainty ïib. _
.{{sAmparAyaNa}}2{{sAmparAyaNa}} ùm. (fr. prec.) one who ushers a person into another world (said of Death) , IndSt. _
.{{sAmparAyaNaka}}2{{sAmparAyaNaka}} ùm. (fr. prec.) , úg. {{arIhaNA7di}}. _
.{{sAmparAyika}}2{{sAmparAyika}} úmf({A} or {I})n. (úg. {{saMtApA7di}}) relating to the future or to the passage into another world , future (with {phala} ún. reward in the nexf world ""
.; {{økaM-ùkR}} , ÷to prepare for death "" or ``" to perform funeral ceremonies for [gen.] "") îMn. îMBh. &c.
.; relating to or prepared for battle , martial , warlike ïib.
.; salutary or helpful in time of need îMBh. îHariv. îR.
.; ùm. (with or scil. {{ratha}}) a war-chariot îL.
.; ({{am}}) , ún. war , battle îL.
.{{sAmparAyikakalpa}}3{{sAmparAyika--kalpa}} ùm. military form , strategic array îMn. vii , 185. _
.{{sAmpAtika}}1{{sAmpAtika}} úmf. (fr. {{sam-pAta}}) belonging or relating to contiguous hymns îA1s3vS3r. _
.{{sAmpIka}}1{{sAmpIka}} ùm. N. of a poet îCat. _
.{{sAmprata}}1{{sAmprata}} úmf. (fr. {{sam-prati}}) seasonable , fit , proper , correct (cf. {{a-sø}}) îLa1t2y. îSarvad. [1207,1]
.; belonging to the present time , present (not past or future) , úcomp.
.; ({{am}}) , úind. fitly , properly îMBh.
.; presently , now ïib. &c. &c.
.{{sAmpratakAla}}3{{sAmprata--kAla}} ùm. the present time îSa1m2khyak.
.{{sAmpratAdhipa}}3{{sAmpratA7dhipa}} ùm. a present or reigning sovereign îMa1rkP. _
.{{sAmpratika}}2{{sAmpratika}} úmf({I})n. suitable , fit , proper îUttarar.
.; present (not future) îKull. _
.{{sAmpradAnika}}1{{sAmpradAnika}} úmf. (fr. {{sampradAna}}) , úg. {{vinayA7di}}. _
.{{sAmpradAyika}}2{{sAmpradAyika}} úmf. (fr. {{sam-pradAya}}) based on tradition , traditional (cf. {{a-sø}}) îBaudh. îJaim.
.; standing upon or following tradition îRa1matUp. _
.{{sAmprayogika}}1{{sAmprayogika}} úmf. (fr. {{samprayoga}}) relating to use or application îCat.
.{{sAmprayogikAdhikaraNa}}3{{sAmprayogikA7dhikaraNa}} ún. N. of a Ka1ma-s3a1stra. _
.{{sAmpraznika}}1{{sAmpraznika}} úmf. (fr. {{samprazna}}) , úg. {{chedA7di}}.

_
.{{sAmpriyaka}}1{{sAmpriyaka}} úmf. (fr. {{sam-priya}}) inhabited by people who are dear to one another , úg. {{rAjanyA7di}}. _
.{{sAmb}}1{{sAmb}} v. 1. for û {{samb}} , ¯q.v. , p. 1177. _
.{{sAmba}}1{{sAmba}}1 ùm. (also written {{zAmba}}) N. of a son of Kr2ishn2a and Ja1mbavati1 (in consequence of the curse of some holy sages who had been deceived by a female disguise which he had assumed , he was condemned to produce offspring in the shape of a terrific iron club for the destruction of the race of Vr2ishn2i and Andhaka
.; he is said to have been instructed by Na1rada in the worship of the sun , and by Vya1sa in the ritual of the Magi) îMBh. îHariv. îPur.
.; (also with {{zAstrin}}) N. of various authors and teachers îCat.
.; ún. = {{-purANa}} ïib.
.{{sAmbacarita}}3{{sAmba--carita}} ún. N. of úwk.
.{{sAmbapaJcAzika}}3{{sAmba--paJcAzika}} úf. N. of a hymn by Sa1mba (also called {{sUrya-stotra}}).
.{{sAmbapura}}3{{sAmba--pura}} ún. orð N. of a city founded by Sa1mba (said to be situated on the banks of the Candra-bha1ga) îCat.
.{{sAmbapurI}}3{{sAmba--purI}} úf. N. of a city founded by Sa1mba (said to be situated on the banks of the Candra-bha1ga) îCat.
.{{sAmbapurANa}}3{{sAmba--purANa}} ún. = {{sAmbo7papurANa}}.
.{{sAmbapradyumnaprabandha}}3{{sAmba--pradyumna-prabandha}} ùm.
.{{sAmbamuktAvalIstotra}}3{{sAmba--muktA7valI-stotra}} ún. N. of úwks.
.{{sAmbamUrti}}3{{sAmba--mUrti}} úmf. having the form of Sa1mba îCat.
.{{sAmbavati}}3{{sAmba--vatI}} úf. N. of a courtesan îRa1jat.
.{{sAmbavijaya}}3{{sAmba--vijaya}} ùm. N. of úwk.
.{{sAmbAditya}}3{{sAmbA7ditya}} ùm. a úpartic. form of the sun îCat.
.{{sAbezvara}}3{{sAbe7zvara}} ùm. N. of a temple founded by Sa1mbavati1 îRa1jat.
.{{sAmbopapurANa}}3{{sAmbo7papurANa}} ún. N. of an Upapura1n2a. _
.{{sAmbi}}2{{sAmbi}} ùm. úpatr. fr. {{sAmba}} úg. {{bAhv-Adi}}. _
.{{sAmba}}1{{sA7mba}}2 úmf. attended by Amba1 (¯q.v.) , Ka1sikh.
.{{sAmbaziva}}3{{sA7mba--ziva}} ùm. N. of an author îCat. _
.{{sAmbandhika}}1{{sAmbandhika}} ún. (fr. {{sam-bandha}}) relationship by marriage îMBh.
.; conversation such as is fit for people related by marriage ïib. _
.{{sAmbara}}1{{sAmbara}} {{øI}} , ¯ {{zAmb}} p. 1065. _
.{{sAmbarya}}1{{sAmbarya}} ùm. (prob. úw.r. for {{sAMvarya}}) a úpatr. îSam2ska1rak. _
.{{sAmbAdhika}}1{{sAmbAdhika}} ùm. (fr. {{sam-bAdha}}) the second Ya1ma (¯q.v.) of a night îL. _
.{{sAmbuvAsara}}1{{sA7mbu-vAsara}} úmf. (of doubtful meaning). îKatha1s. lxx , 59. _
.{{sAmbhara}}1{{sAmbhara}} ún. (fr. {{sam-bhara}}) a kind of salt îL. _
.{{sAmbhala}}1{{sAmbhala}} úmf. bred in Sam-bhala (as a horse) îL. _
.{{sAmbhavI}}1{{sAmbhavI}} úf. (fr. {{sam-bhava}}) possibility , probability

îL.
 .; the red Lodhra tree îW. _
 .{sAmbhas}1{sA7mbhas} úmf. having or containing water , watery
 îBhat2t2. _
 .{sAmbhASya}1{sAmbhASya} ún. (fr. {sam-bhASin}) conversation , úg.
 {brAhmaNA7di}. _
 .{sAmbhUyi}1{sAmbhUyi} ún. úpatr. fr. {sam-bhUyas} úg. {bAhv-Adi}. _
 .{sAmmatya}1{sAmmatya} ún. (fr. {sam-mati}) consent , agreement , úg.
 {dRdhA7di}. _
 .{sAmmada}1{sAmmada4} ún. (fr. {sam-mada}) úpatr. of Matsya (king of
 the aquatic animals) îS3Br. îA1s3vS3r.
 .; of the author of îRV. viii , 67 îAnukr. _
 .{sAmmanasya}1{sAmmanasya4} ún. (fr. {sam-manas}) concord , harmony
 îAV.
 .; ((Ani) , ún. úpl. charms to secure harmony îAV. , SBE. xlii , 134.
 _
 .{sAmmAtura}1{sAmmAtura} and {sAmmAtra} ún. úpatr. fr. 1. {sam-mAtR}
 îPat. on îPa1n2. 4-1 , 115. [1207,2] _
 .{sAmmArjina}1{sAmmArjina} ún. (fr. {sam-mArjin}) îPa1n2. 5-4 , 15
 îSch. _
 .{sAmmitikAyani}1{sAmmitikAyani} ún. a úpatr. îPat. _
 .{sAmmukhI}1{sAmmukhI} úf. (fr. {sam-mukha}) a Tithi or lunar day
 extending till evening ({tithi}) îL. _
 .{sAmmukhya}2{sAmmukhya} ún. the state of being present face to face or
 in front ({økhyam@A-údhA} úA1. , with úgen. = `` to go to ") îSa1h.
 .; favour , fondness for (opp. to {vaimukhya}) îRa1jat.
 .; care for , attention to (úcomp.) îib. _
 .{sAmmeghya}1{sAmmeghya} ún. (fr. {sam-megha}) the cloudy season îTS. _
 .{sAmmodanika}1{sAmmodanika} úmf. = {sammodanAya@prabhavati} úg.
 {saMtApA7di}. _
 .{sAmya}1{sAmya} ún. (fr. 2. {sama}) equality , evenness , equilibrium
 , equipoise , equal or normal state (úacc. with û {nI} , `` to bring to
 that stñstate "" , `` calm ") îMBh. îKa1v. &c.
 .; likeness , sameness , identity with (úinstr. with and without {saha}
 , or úgen. , or úloc. , or úcomp.) îMun2d2Up. îMBh. &c.
 .; equality of rank or position îMn. îYa1jn5. îVarBr2S.
 .; homogeneousness (of sounds) îVop.
 .; measure , time îMBh.
 .; equability towards (úloc. or {prati}) , impartiality , indifference
 îBhag. îKum. îBhP.
 .; justice ({sAmyam-úkr} , `` to act justly towards [loc.] ") îMBh.
 .; úv.l. for {zalyA} îKa1vya7d. i , 39.
 .{sAmyagrAha}3{sAmya--grAha} ún. one who beats time îR.
 .{sAmyatA}3{sAmya--tA} úf.
 .{sAmyatva}3{sAmya--tva} ún. equality , sameness îMn. îMBh. &c.
 .{sAmyatAlavizArada}3{sAmya--tAla-vizArada} úmf. versed in time and

measure îMBh. ii , 131 (úB.)
 .{sAmyabodhaka}3{sAmya--bodhaka} úmf. expressive of similarity îMW.
 .{sAmyAvasthA}3{sAmyA7vasthA} úf. a state of equipoise (of the 3
 constituent ingredients of Prakr2iti
 .; ; {guNa}) îSarvad. îSa1m2khyak.: îRTL.32.
 .{sAmyAvasthAna}3{sAmyA7vasthAna} ún. úid. îS3am2k. _
 .{sAmyakSa}1{sAmyakSa} {sAmyekSa} and {økSya} , (prob.) úw.r. for
 {sAmakSya}. _
 .{sAmrAjya}1{sA4mrAjya} ún. (fr. {sam-rAj}) complete or universal
 sovereignty , empire , dominion over (úgen. , úloc. , or úcomp.) îRV.
 &c. &c.
 .; úmf. relating to sovereignty îTS.
 .; ((øjya4) , m.) a universal sovereign îRV. viii , 25 , 17 (úaccord.
 to úg. {kurv-Adi} , `` the son of a unñuniversal sñsovereign. ").
 .{sAmrAjyakRt}3{sA4mrAjya--kRt} úmf. one who exercises imperial sway
 îMW.
 .{sAmrAjyadIkSita}3{sA4mrAjya--dikSita} úmf. consecrated to universal
 empire îib.
 .{sAmrAjyalakSmIpIthika}3{sA4mrAjya--lakSmI-pIthika} úf.
 .{sAmrAjyalakSmIpUjA}3{sA4mrAjya--lakSmI-pUjA} úf.
 .{sAmrAjyasiddhi}3{sA4mrAjya--siddhi} úf. N. wks.
 .{sAmrAjyasiddhidA}3{sA4mrAjya--siddhidA} úf. N. of the family deity of
 the Uddalakas îCat. _
 .{sAmrANikardama}1{sAmrANi-kardama} ún. e perfume or mixture of fragrant
 substances , civet îL. _
 .{sAmrANija}2{sAmrANi-ja} ún. a kind of fruit-tree îL. _
 .{sAya}1{sAya4}1 ún. (prob. fr. û {so} , {avasAya} , {avasAna}
 .; but cf. 2. {sAya} , col. 3) the close of day , evening ({sAyaM-úkr}
 , to spend the evening , make a stay ") îRV. &c. &c.
 .; Evening personified (as a son of Pushpa4rn2a and Dosha1 or as a son of
 Dha1tr2i and Kuhu1) îBhP.
 .; ((a4m) , úind. in the evening , at eventide ({sAyaM@sAyaM} , ``
 every evening "" ; - also below) îRV. &c. &c. [Cf. , úaccord. to some ,
 Lat. ¶{se1rus}.]
 .{sAyatare}3{sAya4--tare} úind. late in the evening îPat. on îPa1n2. 4-3
 , 23 îVa1rtt. 1.
 .{sAyadhUrta}3{sAya4--dhUrta} ún. a rogue , cheat or deceiver in the
 form of evñevening îNaish.
 .{sAyamaNDana}3{sAya4--maNDana} ún. `` evñevening-ornament "" , sunset
 îW.
 .{sAyArambha}3{sAyA7rambha} úmf. beginning in the evñevening îKa1tyS3r.
 îSch.
 .{sAyAzana}3{sAyA7zana} ún. an evñevening-meal îib.
 .{sAyAhan}3{sAyA7han} ún. orð eventide îTBr. îMn. îMBh. &c.
 .{sAyAhna}3{sAyA7óhna} ún. eventide îTBr. îMn. îMBh. &c.
 .; ((øhna) -samaye) úind. at eventide îR.

.{sAyodbhidura}3{sAyo7dbhidura} úmfn. expanding or blossoming in the evening îL. _
 .{sAyaM}2{sAyaM} in úcomp. for {sAyam} , col. 3.
 .{sAyaMyAvan}3{sAyaM--yA4van} úmfn. going or coming in the evening îTBr.
 .{sAyaMsaMdhyA}3{sAyaM--saMdhyA} úf. the evening twilight îRTL. 407
 .; {-devatA} úf. deity of the evñevening tñtwilight "" , N. of Sarasvati1 îL.
 .; {-prayoga} úm. N. of úwk.
 .{sAyaMsUrya}3{sAyaM--sUrya} úm. the evñevening sun îMBh.
 .; {øyo7Dha} úmfn. brought by the evñevening sun (said of a guest) îMn.iii , 105.
 .{sAyaMhoma}3{sAyaM--homa} úm. the evñevening oblation îA1s3vS3r. îSch.
 .{sAyaMkAla}3{sAyaM--kAla} ún. eventide , evening îNaish. îSch.
 .{sAyaMkAlika}3{sAyaM--kAlika} (îV1s. îSch.) orð (îRagh. îSch.) , úmfn. belonging to evening , vespertine.
 .{sAyaMkAlIna}3{sAyaM--kAlIna} (îRagh. îSch.) , úmfn. belonging to evening , vespertine.
 .{sAyaMgRha}3{sAyaM--gRha} úmfn. = {yatra-sø} îPrab.
 .{sAyaMgoSTha}3{sAyaM--goSTha} úmfn. brought into the fold at evñevening îAitBr.
 .{sAyaMtUrya}3{sAyaM--tUrya} ún. drumming at evñevening îL.
 .{sAyaMdugdha}3{sAyaM--dugdha4} úmfn. milked in the evening îib. îS3Br.
 .{sAyaMdoha}3{sAyaM--doha} úm. milking the cows at evening , evñevening milking or milk îA1pS3r.
 .; {-vat} úind. îib.
 .{sAyaMdhRti}3{sAyaM--dhRti} úf. {-homa} îMW.
 .{sAyaMnivAsa}3{sAyaM--nivAsa} úm. evñevening abode or resting-place îib. _
 .{sAyantana}2{sAyantana} úmf({I})n. relating to evening , vespertine , Klv. îPan5cat. îS3a1rn3gS.
 .{sAyantanamallikA}3{sAyantana--mallikA} úf. evening jasmine îRagh.
 .{sAyantanasamaya}3{sAyantana--samaya} úm. eventide îPan5cat. [1207,3]
 _
 .{sAyam}2{sAyam} úind. in úcomp.
 .{sAyamadhivAsa}3{sAyam--adhivAsa} úm. `` evening decoration "" , decorating an image of Durgal on the fifth day of the month A1s3vina îMW.
 .{sAyamazana}3{sAyam--azana4} ún. an evñevening meal îMaitrS.
 .{sAyamAza}3{sAyam--Aza} úm. úid. îKaus3.
 .; {-prAtarAza} (only úloc. {e}) , the evñevening and morning mñmeal îGobh.
 .{sAyamAhuti}3{sAyam--Ahuti4} úf. an evñevening oblation îS3Br. îGr2S3rS.
 .{sAyamupAsanavidhi}3{sAyam--upA7sana-vidhi} úm.
 .{sAyamaupAsanaprayoga}3{sAyam--aupAsana-prayoga} úm. N. of úwks.
 .{sAyampoSa}3{sAyam--poSa} úm. food taken in the evñevening îS3a1n3khBr.

.{sAyamprAtar}3{sAyam--prAtar} ({sAyA7m-}) , úind. in the evñevening and mñmeal (also {sAyam@prAzazca}) îAV. &c. &c.
 .; {-agnihotra-prayoga} úm. {-agnihotrahoma} , m.N. of úwks.
 .; {-Azin} úmfn. eating (only) in the evñevening and mñmeal îS3Br.
 .; {-Ahuti} úf. údu. evñevening and mñmeal oblation îKa1tyS3r.
 .; {-aupAsana-vidhi} , Tn. N. of úwk.
 .; {-doha} úm. evñevening and úm. milking îib.
 .; {-maya} úmf({I})n. consisting of evñevening and mñmeal , Ka1s3kh.
 .; {-homa} úm. údu. evñevening and mñmeal oblation îGobh. (also N. of úwk.)
 .{sAyambhava}3{sAyam--bhava} úm. becoming evening , growing dirk îAV.
 .{sAyambhojana}3{sAyam--bhojana} ún. an evening meal îKull. on îMn. iii , 105.
 .{sAyammantra}3{sAyam--mantra} úm. a Mantra to be used in the evening îBaudh. _
 .{sAyamprAtika}2{sAyamprAtika} úmfn. (fr. {sAyam-prAtar}) belonging to evening and morning îPa1n2. 6-4 , 144 , Vartt. 5 îPat. _
 .{sAya}1{sAya}2 úm. (fr. ú2. {si})
 .; for 1. - col. 2) a missile , arrow (= {sAyaka}) îL.
 .; ({sAya4}) , ún. unloosing , unyoking , turning in îRV. &c. _
 .{sAyaka}2{sA4yaka} úmfn. intended or fitted to be discharged or hurled îRV. (îNaigh. ii , 20)
 .; úm. (in îRV. also ún.) a missile , arrow îRV. &c. &c.
 .; úm. a symbolical expression for the number `` five "" (from the 5 arrows of the god of love) îSa1h.
 .; a sword îMBh. îR.
 .; the latitude of the sky îGan2it.
 .; Saccharum Sara îL.
 .; N. of a man îPravar.
 .; ({ikA}) , úf. a dagger îL.
 .; the being or standing in regular order (= {krama-sthiti})
 .; prob. úw.r. for {zAyikA}) îL.
 .{sAyakapuGkha}3{sA4yaka--puGkha} úm. the feathered part of an arrow îRagh.
 .; ({A}) , úf. a úpartic. plant (= {zara-puGkhA}) îL.
 .{sAyakapraNutta}3{sA4yaka--praNutta} ({sA4yø}) , úmfn. driven away or put to flight by arrows îAV.
 .{sAyakamaya}3{sA4yaka--maya} úmf({I})n. consisting of arrows îMBh. îHariv. _
 .{sAyakAya}2{sAyakAya} úNom. úA1. {øyate} , to resemble arrows , represent the arrows of (úcomp.) îDas3. _
 .{sAyakAyana}2{sAyakAyana4} úm. úpatr. fr. {sAyaka} îS3Br. (úg. {naDA7di}). _
 .{sAyakAyanin}2{sAyakAyanin} m.pl. the school of Sa1yaka1yana îib. _
 .{sAyaNa}1{sAyaNa} úm. (said to be a Dra7vid2a word) N. of a learned Bra1hman (also called Sa1yan2ama1dhava and Sa1yan2a7ca1rya ; he was son

of Ma1yan2a , pupil of Vishn2u Sarva-jn5a and of Sam2kara7nanda ; and flourished under Bukka I of Vijaya-nagara or Vidya1-nagara [A.D. 1350-1379] and his successor Harihara , and died in 1387 ; of more than a hundred works attributed to him , among which are commentaries on nearly all parts of the Veda , some were carried out by his pupils , and some were written in conjunction with his brother Ma1dhava7ca1rya or Vidya7ran2ya-sva1min).

.{sAyaNamAdhavIya}3{sAyaNa--mAdhavIya} úmfn. written or composed by Sa1yan2a-ma1dhava îSarvad. _

.{sAyaNIya}2{sAyaNIya} úmfn. relating to or composed by Sa1yan2a

.; ún. a work of Sa1yan2a îCat. _

.{sAyatana}1{sA7yatana} úmfn. together with the place of abode &c. îTS.

_

.{sAyana}1{sA7yana} úmfn. proceeding in the way of an Ayana (¯ q.v.) îS3a1n3khS3r.

.; connected with the word {ayana} îib.

.; ún. (in astron.) with the precession or the longitude of a planet reckoned from the vernal equinoctial point îW. _

.{sAyavasa}1{sAyavasa} úm. a úpatr. îS3Br. _

.{sAyAsa}1{sAyAsa} úmfn. beset with difficulties or trouble îKatha1s. _

.{sAyin}1{sAyin} úm. (prob. úw.r. for {sAdin}) a horseman îW. _

.{sAyujya}1{sA4yujya} ún. (fr. {sa-yuj}) intimate union , communion with (úgen. , úloc. , úinstr. , or úcomp.)

.; identification , absorption (into the divine Essence

.; this is one of the four grades or states of Mukti , cf. {sAlokya}

îRTL.41) îKa1t2h. îBr. îMBh. &c.

.; likeness , similarity îW.

.{sAyujyatA}3{sA4yujya--tA} úf. (îHcat.) ,

.{sAyujyatva}3{sA4yujya--tva} ún. (îMaitrUp.) = prec.

.{sAyujyamukti}3{sA4yujya--mukti} úf. emancipation consisting in the above absorption îCat. _

.{sAyojya}2{sAyojya} ún. = {sAyujya} îMaitrUp. (with {prA7Nais} = `` abiding in life , living on "" îMa1rkP.) _

.{sAyudha}1{sA7yudha} úmf({A})n. furnished with arms , armed îMBh.

.{sAyudhapragraha}3{sA7yudha--pragraha} úmfn. holding weapons in the hand îMW. _

.{sAyya}1{sAyya} úm. a úpatr. (úv.l. {sApya4}) îRV. vi , 20 , 6.

[1208,1] _

.{sAr}1{sAr} ¯ û {zAr} , p. 1066 , col. 1. _

.{sAra}1{sAra}1 (fr. û {sR}) úm. course , motion (¯ {pUrva-sø})

.; stretching out , extension îKa1llac.

.; úmfn. driving away , destroying îBa1llar. ii , 60/61

.{sArasArin}3{sAra--sArin} úmfn. running courses or races , TB. _

.{sAraka}2{sAraka}1 úmfn. `` causing to go or flow "" , cathartic , laxative îBhpr.

.; ún. Croton Jamalgota îL. _

.{sAraNa}2{sAraNa} úmf({I})n. úid. îL.

.; cracked , split îL.

.; having five hair-tufts on the head îL.

.; úm. dysentery , diarrhoea îL.

.; wind during the autumn îL.

.; Paederia Foetida îL.

.; Spondias Mangifera. îL.

.; N. of a brother of Kr2ishn2a îMBh. îHariv. îMa1rkP.

.; of one of Ra1van2a's ministers (sent as ambissad or to Ra1ma) îR.

.; ({A}) , úf. stretching out , extension (only úifc.) îKatha1s.

.; (úifc. úf. {A}) producing a sound , striking a note on (úloc.) îib.

.; a úpartic. process to which mineral substances (esp. quicksilver) are subjected (two others being given called {Rtu-sø} and {prati-sAraNA}

.; {øNA-traya} ún. `` the three Sa1ran2a1 processes "" îSarvad.

.; ({I}) , úf. ¯ below

.; ({am}) , ún. leading home îDas3.

.; buttermilk (one fourth part of which is water) îL.

.; a kind of perfume îL.

.{sAraNasundara}3{sAraNa--sundara} úm. a úpartic. mixture îCat.

.{sAraNeza}3{sAraNe7za} úm. N. of a mountain îib. _

.{sAraNi}2{sAraNi} úf. a stream , channel , water-pipe îHParis3. _

.{sAraNika}2{sAraNika} úm. a traveller , (esp.) a travelling merchant (úv.l. {zarø}) îMBh.

.; ({A}) , úf. (in {cintAmaNi-sø}) N. of úwk.

.{sAraNikaghna}3{sAraNika--ghna} úm. `` killing travellers "" , a robber , highwayman îL. _

.{sAraNI}2{sAraNI} úf. = {sAraNi} , a stream îBa1llar.

.; Paederia Foetida îL.

.; a poem consisting only of verses îL.

.; N. of úwk.

.{sAraNikoSTaka}3{sAraNI--koSTaka} ún.

.{sAraNirAja}3{sAraNI--rAja} úm. N. of úwks. _

.{sArin}2{sArin}1 úmfn. going , running , hastening îMBh.

.; (úifc.) following , pursuing îAitBr. &c. &c.

.; ({iNI}) , úf. a brook , channel îVcar.

.; N. of various plants (Alhagi Maurorum , Paederia Foetida &c.) îL. _

.{sArya}2{sArya} úmfn. that which may be dropped or omitted (in pronunciation) îMa1n2d2S3. _

.{sAra}1{sA4ra}2 úm. ún. (úifc. úf. {A}

.; perhaps to be connected with 1. {sAra} above

.; prob. fr. a lost root meaning. `` to be strong "" the core or pith or solid interior of anything îRV. &c. &c.

.; firmness , strength power , energy îAV. &c. &c.

.; the substance or essence or marrow or cream or heart or essential part of anything , best part , quintessence (úifc. = `` chiefly consisting of or depending on &c. "" [cf. {para}] , úe.g.

{dharma-sAraM@jagat} , `` the world chiefly depends on justice ""
.; {tUSNIM-sAra} úmf. `` chiefly silent ""
.; {sAraT@sAraM} , `` the very best "" iAitBr. &c. &c.
.; the real meaning , main point iMW.
.; a compendium , summary , epitome (often úifc. in titles of books)
.; a chiefingredient or constituent part of the body (causing the peculiarities of temperament
.; reckoned to be 7 , viz. {sattva} , {zakra} , {majjan} , {asthi} , {medas} , {mAMsa} , {rakta}) iSus3r. iVarBr2S.
.; any ingredient iSus3r.
.; nectar iR. iBhP.
.; cream , curds iL.
.; worth , value ({eNa} , `` in consideration of. "" , according to "") iMn. iYa1jn5. &c.
.; wealth , property , goods , riches iKa1v. iPur. iRa1jat.
.; (in úrhet.) a kind of climax ({uttaro7ttaram@utkarSaH}) iSa1h. iKpr.
.; resin used as a perfume iSus3r. iSa1rn3gS.
.; water iVal.
.; dung iKr2ishis.
.; the matter formed in a boil or ulcer , pus iMW.
.; impure carbonate of soda iib.
.; a confederate prince , ally iVarBr2S.
.; (= 1. {zAra}) a piece at chess or backgammon &c.
.; ({A}) , úf. a kind of plant(= {kriSNa-trivRtA}) iL.
.; Kus3a grass iL.
.; ({I}) , úf. ¯ under {sAri} and {sArI} (next p.)
.; úmf({A})n. hard , firm solid strong iMBh. iRa1v. &c.
.; precious , valuable iDas3.
.; good , sound , best , excellent iBhP. iPan5car.
.; sound (as an argument , thoroughly proved) iW.
.; full of (úinstr.) iVarBr2S.
.; motley , speckled (= {zAra}) iSus3r. iKa1d.
.; {sArakAlika}3{sA4ra--ka7likA} úf.
.; {sArakamudI}3{sA4ra--kaumudI} úf.
.; {sArakSetramAhatmya}3{sA4ra--kSetra-mAhatmya} ún.
.; {sArakSetramAhatmyasAroddhAra}3{sA4ra--kSetra-mAhatmya-sAro7ddhAra} úm. N. of úwks.
.; {sArakhadira}3{sA4ra--khadira} úm. `` hard Khadira "" , a kind of Acacia Catechu iL.
.; {sAraga}3{sA4ra--ga} úmf. robust , strong , powerful iS3is3. (= {bhala-bhAj} iSch.)
.; {sAragandha}3{sA4ra--gandha} úm. `` having perfection of scent "" , sandal-wood iL.
.; {sAragAtra}3{sA4ra--gAtra} úmf. strong-limbed iMBh.
.; {sAragItA}3{sA4ra--gItA} úf. N. of various wks.
.; {sAraguNa}3{sA4ra--guNa} úm. any chief or principal virtue iSin6ha7s.

.{sAraguru}3{sA4ra--guru} úmf. heavy with weight (as steps) iKum.
.; {sAragrahamaJarI}3{sA4ra--graha-maJarI} úf. N. of úwk.
.; {sAragrAha}3{sA4ra--grAha} úm. (with {karma-vipAka}) N. of úwk. on Dharma (composed by Ka1n6hada-su1nu in 1384 A.D.)
.; {sAragrAhin}3{sA4ra--grAhin} úmf. capable of extracting or apprehending the essence or best part of anything iR.
.; {sAragrIva}3{sA4ra--grIva} úm. `` strong-necked "" , N. of S3iva iMBh.
.; {sAracaturviMzatika}3{sA4ra--caturviMzatika} úf.
.; {sAracandrika}3{sA4ra--candrika} úf.
.; {sAracintAmaNi}3{sA4ra--cintAmaNi} úm. N. of úwks.
.; {sAraja}3{sA4ra--ja} ún. `` produced from cream "" , fresh butter (cf. {sara-ja}) iW.
.; {sArataNDula}3{sA4ra--taNDula} úm. rice in whole grains slightly boiled iKa1tyS3r. [1208,2]
.; {sAratama}3{sA4ra--tama} úmf. the very best ({-tva} ún.) iSam2k. on iChUp.
.; {sAratara}3{sA4ra--tara} ún. the better , something excellent ({sArAt@sArataram} , `` the best or most excellent of all) iCat.
.; úmf({A})n. better , more excellent iSam2k. on iChUp.
.; more precious , dearer iS3i1l.
.; {-tA} úf. the being better or having more virtue iDivyA7v.
.; {sArataru}3{sA4ra--taru} úm. `` pith-tree "" , the plantain (= {kadala} , `` Musa Sapientum ""
.; so called as containing no hard wood) iL.
.; {sAratas}3{sA4ra--tas} úind. according to the nature iMn. vlii , 405
.; vigorously , essentially iW.
.; {sArata}3{sA4ra--tA} úf. firmness , solidity iR.
.; strong confidence in (úloc.) iib.
.; worth , value iHit. iS3a1rn3gP.
.; highest degree iR. iRa1jat.
.; the being a chief ingredient (in the body
.; ¯ {sAra}) iCar.
.; {sAratrayaculuka}3{sA4ra--trayaculuka} úm. or ún. N. of a Veda7nta úwk.
.; {sAratva}3{sA4ra--tva} ún. hardness , firmness , solidity iS3a1n3khGr2. iMBh.
.; the being the man point or principal matter iSa1h.
.; {sAradarzin}3{sA4ra--darzin} úmf. having an eye for the good or important iR.
.; {sArada}3{sA4ra--dA} úf. = {sArada} (¯ q.v.)
.; {sAradaru}3{sA4ra--daru} ún. hard wood iHcat.
.; {-maya} úmf({I})n. made of hard wñwood iib.
.; {sAradIpika}3{sA4ra--dIpika} úf. N. of various wks.
.; {sAradruma}3{sA4ra--druma} úm. a tree having hard wood iVarBr2S.
.; the Khadira tree (Acacia Catechu) iL.
.; {sAradhAtR}3{sA4ra--dhAtR} úm. `` bestower of strength "" , N. of S3iva iHariv.

.{sAradhAnyA}3{sA4ra--dhAnyA} ún. the best grain or corn îVarBr2S.
 .{sAradhvaji}3{sA4ra--dhvaji} ún. a úpatr. îSam2ska1rak.
 .{sArapattra}3{sA4ra--pattrA} úmf. having hard or strong leaves ({-ka} ún.) , úg. {manojJA7di} .
 .{sArapada}3{sA4ra--pada} ún. `` having strong feet "" , a kind of bird reckoned among the Vishkiras (úv.l. , {zAra-pø}) îCar.
 .{sArapadyAvala}3{sA4ra--padyA7vala} úf. N. of úwk.
 .{sAraparNI}3{sA4ra--parNI} úf. (cf. {zAl-pø}) Hedysarum Gangeticum îL.
 .{sArapAka}3{sA4ra--pAka} ún. a úpartic. poisonous fruit îSus3r.
 .{sArapAdapa}3{sA4ra--pAdapa} ún. a úpartic. plant or tree (prob. = {dhAmanI}) îL.
 .{sAraprakazika}3{sA4ra--prakazika} úf.
 .{sArapradIpika}3{sA4ra--pradIpika} úf. N. of úwks.
 .{sAraphalgu}3{sA4ra--phalgu} úmf. strong and (or) weak , good and (or) bad îMBh.
 .; {-tA} úf. (îMBh.) , {-tva} ún. (îMn. ix , 56) value and (or) worthlessness , goodness and (or) badness , comparative importance.
 .{sArabodhinI}3{sA4ra--bodhinI} úf. N. of a îComm. on the Ka1vya-praka1s3a.
 .{sArabhaGga}3{sA4ra--bhaGga} ún. ún. destruction or loss of vigour îW.
 .; deprived of substance or strength îib.
 .{sArabhaTa}3{sA4ra--bhaTa} N. of the fourth Muhu1rta îJyot.
 .{sArabhaTTAraka}3{sA4ra--bhaTTAraka} ún. N. of an author îCat.
 .{sArabhANDa}3{sA4ra--bhANDa} ún. valuable merchandise , treasure îYa1jn5. îPan5cat.
 .; a natural receptacle (as a bag or skin for holding musk &c.) îW.
 .; {-gRhaka} ún. or ún. a treasure-house , treasury îMa1lav.
 .{sArabhuj}3{sA4ra--bhuj} úmf. eating the essence or best part of anything îMW.
 .{sArabhUta}3{sA4ra--bhUta} úmf. being the chief thing , best , most excellent
 .; ún. the main or best thing îKa1v. îVarBr2S. &c.
 .{sArabhRt}3{sA4ra--bhRt} úmf. taking or choosing what is best îBhP.
 .{sArabhoga}3{sA4ra--bhoga} ún.
 .{sAramaJjarI}3{sA4ra--maJjarI} úf. N. of úwks.
 .{sAramaya}3{sA4ra--maya} úmf({I})n. exceedingly firm or solid îBhP.
 .; consisting of the chief or best part of anything (úgen.) îCat.
 .{sAramahat}3{sA4ra--mahat} úmf. very precious or valuable îDas3.
 .{sAramArgaNa}3{sA4ra--mArgaNa} ún. searching for pith , or marrow îYa1jn5.
 .{sAramiti}3{sA4ra--miti} ún. `` measure of all truth , N. of the Veda îL.
 .{sAramUSika}3{sA4ra--mUSika} úf. a kind of plant (= {deva-dAlI}) îL.
 .{sArayoga}3{sA4ra--yoga} ún. possession of the essence or substance of anything îW.
 .{sArayodha}3{sA4ra--yodha} úmf. consisting of excellent warriors îMBh.

.{sArarUpa}3{sA4ra--rUpa} úmf. best , principal , most excellent îChandom.
 .; {-tA} úf. the being the best or first ({øtayA} úinstr. , `` especially , principally "") , Salh.
 .{sAralaharI}3{sA4ra--laharI} úf. N. of a gram. úwk. by Kavi-candra.
 .{sAraloha}3{sA4ra--loha} ún. `` essence of iron "" , steel îL.
 .{sAravat}3{sA4ra--vat} úmf. hard , solid , firm , strong , steadfast îMBh. îR. &c.
 .; substantial , nourishing (as food) , C2ar.
 .; valuable , precious îMBh. îKa1m.
 .; having pith or sap , containing resin îSus3r.
 .; ({I}) , úf. a kind of metre îCol.
 .; a úpartic. Samtidhi îBuddh.
 .; {-tA} úf. hardness (of an arrow) îRagh.
 .; force , strength , steadfastness îKa1m. îS3is3. îSch.
 .{sAravarjita}3{sA4ra--varjita} úmf. `` devoid of substance "" , pithless , sapless îW.
 .{sAravastu}3{sA4ra--vastu} ún. a valuable or important thing îPan5cat.
 .{sAravid}3{sA4ra--vid} úmf. knowing the substance or value of anything îKa1v.
 .{sArazUnya}3{sA4ra--zUnya} úmf. devoid of value , worthless îib.
 .{sArasaMhitA}3{sA4ra--saMhitA} úf. N. of úwk. on music by Na1rada.
 .{sAsamagraha}3{sA4ra--samagraha} ún. `` concentration of the essence of any work "" , N. of various compendiums (also {jJAna-bhUSaNa-bhASya} ún. {-nighaNTu} , ún. {-saMgraha} , m.)
 .{sAsamuccaya}3{sA4ra--samuccaya} ún.
 .{sAsambandhapaddhati}3{sA4ra--sambandha-paddhati} úf.
 .{sAsaAgara}3{sA4ra--saAgara} ún.
 .{sAsasiddhAntakaumudI}3{sA4ra--siddhA7nta-kaumudI} úf.
 .{sAsasindhu}3{sA4ra--sindhu} ún.
 .{sAsasundarI}3{sA4ra--sundarI} úf. N. of úwks.
 .{sArAdAna}3{sArA7dAna} ún. picking out the best îKap.
 .{sAraparAdha}3{sArA4parAdha} ún. údu. the ability (of a criminal to suffer) and the nature of the crime (others , the greatness of the crime "") îMn. viii , 126
 .; {-tas} úind. according to the ability &c. (others , `` according to the greatness of the crime "") îib. ix , 262.
 .{sArApahAra}3{sArA7pahAra} ún. robbing of the substance or wealth of (úgen.) îRa1jat.
 .{sArAmRta}3{sArA7mRta} ún. N. of a grammar.
 .{sArAmbhas}3{sArA7mbhas} ún. extracted juice îSus3r.
 .{sArArthasaMgraha}3{sArA7rtha-saMgraha} ún. N. of a îComm. on the Bhagavad-gi1ta1.
 .{sArArthin}3{sArA7rthin} úmf. desirous of deriving gain or profit from anything îMBh. [1208,3]
 .{sArAvalI}3{sArA7valI} úf. N. of various wks.

.; {-jAtaka} ún. N. of an astron. úwk.
 .{sArAzIti}3{sArA7zIti} îL. N. of 80 choice stanzas îSubh.
 .{sArAsAra}3{sArA7sAra} ún. substance and (or) emptiness , strength and (or) weakness , relative strength îHit.
 .; worth and (or) worthlessness , relative quality (of goods) îMn. ix , 331
 .; the good and (or) the best îRa1jat.
 .; úmfn. strong and (or) weak îMBh.
 .; {-tA} úf. the strong and (or) weak side of anything îPan5cat.
 .; {-vicAra} úm. considering or weighing strong and weak points &c. îMW.
 .; {-viveka} úm. N. of two wks.
 .{sArAsvadinI}3{sArA7svadinI} úf. N. of a Veda7nta úwk.
 .{sArezvara}3{sAre7zvara} úm. (with {paNDita}) N. of a Jaina (author of the Lin3ga-praka1s3a , a gram. úwk.)
 .{sAroddhAra}3{sAro7ddhAra} úm. N. of various wks. (also {-paddhati} úf. {-zakunaparI7kskA} úf. and = {saMgraka} úm.) _
 .{sAraka}2{sAraka}2 úmfn. (úifc.) full of. îKatha1s.
 .; úm. N. of a man îDivyA7v. _
 .{sArAt}2{sArAt} (úabl. of 2. {sAra}) in úcomp.
 .{sArAtsAratattva}3{sArAt--sAra-tattva} ún.
 .{sArAtsAratattvasaMgraha}3{sArAt--sAra-tattva-saMgraha} úm.
 .{sArAtsArasusaMgraha}3{sArAt--sArasusaMgraha} úm. N. of úwks. _
 .{sAriN}2{sAriN}2 (for 1. ¯ col. 1) in {trANa-sø} (¯ q.v.) _
 .{sAriSTha}2{sAriSTha} úmfn. the very best or most excellent ({-tva} ún.) îS3am2k. _
 .{sAra}1{sA7ra}3 úmfn. having spokes , îS3ulbas. _
 .{sArakAyaNa}1{sArakAyaNa} úmfn. (fr. {saraka}) , úg. {pakSA7di} . _
 .{sArakeya}2{sArakeya} úmfn. úg. {sakhy-Adi} . _
 .{sArakya}2{sArakya} úmfn. úg. {saMkAzA7di} . _
 .{sAragha}1{sAragha4} úmfn. (fr. {saragha}) coming or derived from the bee îRV. îAV. îS3Br. îBhP.
 .; úm. a bee îRV. x , 106 , 10
 .; ún. honey îNaish. îBhP. _
 .{sAraGga}1{sAra4Gga} or {sAraGga4} úmf({I})n. (sometimes written {zArø})
 .; either fr. {sa-raGga} , `` having colour &c. "" , or for {zarA7Gga} or {sArø} , `` having a dappled body "" , of a variegated colour , dappled , spotted (cf. {kRSNa-sø} , {lohita-sø}) îAV. îBr. îMBh.
 .; derived from the antelope called Slrariga îL.
 .; úm. (úifc. úf. {A}) a kind of spotted antelope îKa1v. îKatha1s. &c.
 .; N. of various birds (esp. a kind of Vishkira "" or Pratuda [qq. vv.]
 .; a peacock
 .; the Indian cuckoo
 .; the Ra1ja-han6sa
 .; the Ca1taka &c.) îKa1v. îSus3r. îCar. &c.

.; a bee îBhP.
 .; a kind of metre îCol.
 .; (in music) a úpartic. Ra1ga îSam2gi1t.
 .; (only îL. , `` an elephant
 .; lion
 .; cloud
 .; tree
 .; umbrella
 .; parasol
 .; garment
 .; clothes
 .; hair
 .; lotus
 .; flower
 .; conch-shell
 .; sort of musical instrument
 .; ornament
 .; jewel
 .; gold
 .; a bow
 .; sandal
 .; camphor
 .; the earth
 .; light
 .; night ""
 .; N. of S3iva îMBh.
 .; of Ka1ma-deva îL.
 .; of the father of Bhai7t2a Ra1ghava îCat.
 .; (with {kavi}) of a poet îib.
 .; ({I}) , úf. ¯ below.
 .{sAraGgaja}3{sAra4Gga--ja} úm. a deer
 .; {-dRt} úf. a deer-eyed woman îBha1m.
 .{sAraGgadeva}3{sAra4Gga--deva} úm. N. of a king îCat.
 .{sAraGgapANi}3{sAra4Gga--pANi} úm. N. of an author îib. (cf. {-samuccaya}).
 .{sAraGgaraGgadA}3{sAra4Gga--raGga-dA} úf. N. of a commentary on the Kr2ishn2a-karn2a4mr2ita.
 .{sAraGgalocanA}3{sAra4Gga--locanA} úf. = {-dRz} îNaish.
 .{sAraGgazabala}3{sAra4Gga--zabala} îMBh.
 .{sAraGgasamuccaya}3{sAra4Gga--samuccaya} úm. N. of úwk. (also called viva1ha-pat2ala) by Sa1ran3ga-pa1n2i.
 .{sAraGgasAra}3{sAra4Gga--sAra} N. of a poem.
 .{sAraGgahAra}3{sAra4Gga--hAra} úm. a kind of Yogin îW.
 .{sAraGgAkSA}3{sAraGgA7kSA} úf. = {sAraGga-dRz} îMa1lav. _
 .{sAraGgika}2{sAraGgika} úm. a bird-catcher or deer-catcher îL. _
 .{sAraGgI}2{sAraGgI} úf. a kind of spotted doe or antelope (

{kRSNa-sø})
.; the female of a úpartic. bird îMn. ix , 23 (cf. {zArngI})
.; a sort of violin îW.
.; a kind of metre îCol.
.; (in music) a úpartic. Ra1gin2i1 îSam2gi1t.
.{sAraGgIsArasamuccaya}3{sAraGgI--sArasamuccaya} úm. N. of úwk. _
.{sAraNa}1{sAraNa} {sAraNi} &c. ^ col. 1. _
.{sAraNDa}1{sAraNDa} m.= {sarpA7NDa} , a serpent's egg îL. _
.{sAraNyaka}1{sA7raNyaka} úmfn. together with a forest îPa1n2. 1-1 , 7
îVa1rtt. 8 îPat.
.; ({sA7rø}) having the A1ran2yakas îMW.
.; ({am}) , ún. together with the A1ranyakas , IndSt. _
.{sArathi}1{sA4rathi} úm. (fr. {sa-ratha}) a charioteer , driver of a
car , coachman (forming a mixed caste , commonly called Sa1rthi1 , and
supposed to have sprung from a Kshatriya father and Bra1hman mother)
îRV. &c. &c.
.; any leader or guide (^ {nau-} , {vAkya-sø})
.; a helper , assistant (^ {karma-sø})
.; the son of a Saratha (^ q.v.) îMW.
.; the ocean îib.
.; N. of a town îLalit.
.{sArathitva}3{sA4rathi--tva} ún. the office of a charioteer &c.
îKatha1s.
.{sArathipuri}3{sA4rathi--puri} (?) , úf. the town Sa1rathi îLalit. _
.{sArathya}2{sArathya} ún. the office of a charioteer or coachman ,
charioteering &c. îMBh. îRagh. îBhP. _
.{sArameyA}1{sArameyA4} úm. (fr. {saramA}) a dog (esp. one of the two
four-eyed brindled watch-dogs of Yama , conjectured by some to have been
originally Indra and Agni) îR. îMBh. îR. &c. [1209,1]
.; N. of a son of S3va-phalka îBhP.
.; ({I}) , úf. a female dog , bitch îL.
.{sArameyAgaNAdhipa}3{sArameyA4--gaNA7dhipa} úm. ^" lord of the race of
dogs "" , N. of Kubera îSus3r.
.{sArameyAcikitsA}3{sArameyA4--cikitsA} úf. the art of curing dogs îCat.
.{sArameyAtA}3{sArameyA4--tA} úf. the being a dog îKatha1s.
.{sArameyAvAkya}3{sArameyA4--vAkya} ún. ^" Sa1rameya's speech "" , N. of
the 56th ch. of the Uttara-ka1n2d2a of the Ra1ma7yan2a.
.{sArameyAdana}3{sArameyA7dana} ún. ^" dog's-meal "" , N. of a hell in
which criminals are eaten by Yama's dogs îBhP. _
.{sArambha}1{sA7rambha} úm. angry talk , Divya7V. _
.{sAraya}1{sAraya} úNom. úP. {øyati} , to be weak ({daurbalye})
îDha1tup. xxxv , 16. _
.{sAralya}1{sAralya} ún. (fr. {sarala}) straightness , rectitude ,
sincerity , honesty îRa1jat. _
.{sArava}1{sArava} úmfn. (anomalously fr. {sarayU}) being in or
belonging to the Sarayu1 river îPa1n2. 6-4 , 174. _

.{sArazana}1{sArazana} úw.r. for {sArasana}. _
.{sAras}1{sAras} (m.c.) = 1. {sArasa} , the Indian crane îMBh. xiii ,
736. _
.{sArasa}2{sArasa}1 úmf({I})n. (fr. {saras}) relating or belonging to
or coming from a pond or lake îKa1v. îVarBr2S. îSus3r.
.; úm. (úf.c. úf. {A}) the Indian or Siberian crane , Aedea Sibirica
îMn. îMBh. &c.
.; a swan = {haMsa} îS3is3. xii , 44 (îSch.)
.; a bird in general (cf. {rAja-sø})
.; the moon îL.
.; (in music) a kind of measure îSam2gi1t.
.; N. of a son of Garud2a îMBh.
.; of a son of Yadu îHariv.
.; of a hunchback (úB. {øsaka}) îMa1lav.
.; ({I}) , úf. a female Indian crane îMBh. îMr2icch.
.; ({am}) , ún. a lotus îCaurap.
.; a woman's zone or girdle (= {sArasana}) îL.
.{sArasagRdhra}3{sArasa--gRdhra} úm. údu. an Indian crane and a vulture
îR.
.{sArasadvitIya}3{sArasa--dvitIya} úmfn. accompanied by an Indian crane
îMW.
.{sArasapriyA}3{sArasa--priyA} úf. the female of an Indian crane îL.
.{sArasAkSa}3{sArasA7kSa} ún. a kind of ruby îL.
.; ({I}) , úf. having the eyes of a {sarasa} or a lotus-eyed woman
îNaish. _
.{sArasikA}2{sArasikA} úf. a female Indian crane îS3is3. _
.{sArasa}1{sA7rasa} úmfn. crying , calling îNalo7d. _
.{sArasya}2{sArasya}1 ún. (fr. prec.) a cry , shout , call &c. îib. _
.{sArasana}1{sArasana} in. (also written {sArazø}) and perhaps for
{sa-razana}) a woman's zone or girdle (said to be formed of 25 strings)
îS3is3.
.; a military belt or girdle îL.
.; a breast-plate îL. _
.{sArasAyana}1{sArasAyana} úmfn. (fr. {sa-rasa}) , úg. {pakSA7di}
.; úm. (prob.) a úpatr. , úg. {ahukAry-Adi} (úv.l. for {sAraryAyana}).
.{sArasAyanabhakta}3{sArasAyana--bhakta} úmfn. inhabited by
Sa1rasa1yanas îib. _
.{sAraseya}2{sAraseya} úmfn. , úg. {sakhy-Adi}. _
.{sArasya}2{sArasya}2 ún. abundance of water îNalo7d. _
.{sArasyAyana}2{sArasyAyana} ^ {sArasAyana}. _
.{sArasvata}1{sArasvata4} úmf({I})n. relating or belonging to Sarasvat
(^ q.v.) or to Sarasvati1 (the river or the goddess derived or coming
from them îRV. &c. &c.
.; relating to the R2ishi Sa1rasvata îMBh.
.; belonging to the Sarasvata country îMBh.
.; eloquent , learned îW.

.; úm. a Bilva stick iL.
.; N. of a R2ishi (fabled to have sprung from the personified Sarasvatī river iMBh. (also {øtA@gaNAH}) iHariv.
.; of a VyaIsa iVP.
.; (úpl.) N. of a people dwelling on the SñSarasvatī river (ú.e. in the north-west part of the province of Delhi including part of the Panja1b) iAV.Paris3. iMBh. iVarBr2S. iPur.
.; (úpl.) N. of a úpartic. tribe of Bra1hmans (so called as coming from the above country or as supposed to be descended from the above R2ishi) iBhP.
.; (sg.) the twelfth Kalpa or day of Brahma1 iHcat.
.; a staff of the Bilva tree iL.
.; a úpartic. ceremonial in the worship of Sarasvatī iMW.
.; ({I}), úf. Cardiospermum Halicacabum iL.
.; (with or scil. {prakriyA}) N. of a grammar by Anubhu1ti-svaru1pa7ca1rya
.; ({am}), ún. a úpartic. Sattrā iJaim.
.; eloquence iPrasannar.
.; N. of a grammar (= úf.)
.{sArasvatakAlpa}3{sArasvata4--kalpa} úm. the above Sarasvatī ceremonial iCat.
.{sArasvatakoza}3{sArasvata4--koza} úm. ,
.{sArasvatatantra}3{sArasvata4--tantra} ún. N. of úwks.
.{sArasvatatIrtha}3{sArasvata4--tIrtha} ún. N. of a Ti1rtha iCat.
.{sArasvatapura}3{sArasvata4--pura} ún. N. of a town iib.
.{sArasvataprakriyA}3{sArasvata4--prakriyA} úf. N. of a grammar (cf. above).
.{sArasvataprasAdaTIKA}3{sArasvata4--prasAda-TIKA} úf.
.{sArasvatamaNDana}3{sArasvata4--maNDana} ún.
.{sArasvatamAhAtmya}3{sArasvata4--mAhAtmya} ún.
.{sArasvatavilAsa}3{sArasvata4--vilAsa} úm. N. of úwks.
.{sArasvatavyAkaraNa}3{sArasvata4--vyAkaraNa} ún. N. of a grammar.
.{sArasvatavrata}3{sArasvata4--vrata} ún. a úpartic. observance in honour of Sarasvatī iCat.
.{sArasvatasArasarasamagraha}3{sArasvata4--sAra-sara-samagraha} úm.
.{sArasvatasUtra}3{sArasvata4--sUtra} ún. (cf. {sarasvatIsø}) N. of wks.
.{sArasvatAdarza}3{sArasvata7darza} ún. N. of a Na1t2aka by Appa1-s3a1strin.
.{sArasvatAbhidhAna}3{sArasvata7bhidhAna} ún. N. of a short vocabulary.
.{sArasvatAlaMkAra}3{sArasvata7laMkAra} úm. N. of úwk. on úrhet. (prob. the Sarasvatī-kant2ha7bharan2a). [1209,2]
.{sArasvatotsava}3{sArasvato7tsava} úm. the festival in honour of Sarasvatī iTithya1d.
.{sArasvatauSadhIbhū}3{sArasvatau9SadhI-úbhu} úP. {-bhavati} , to be a medicine for strengthening the voice in singing iHParis3. _

.{sArasvatIya}2{sArasvatIya} úmf({A})n. relating to or connected with the Sarasvatī-sultra iCat.
.{sArasvatIyazilpasAstra}3{sArasvatIya--zilpa-sAstra} ún. N. of úwk. _
.{sArasvatya}2{sArasvatya} úmf. = {sArasvata} iMBh. _
.{sArAgavastra}1{sArAga-vastra4} úmf. (fr. or for {sa-rAga-vø}) wearing red garments iTA1r. _
.{sArAghya}1{sArAghya} (perhaps úw.r. for {sArA7rghya}) N. of an astron. úwk. _
.{sArAmukha}1{sArAmukha} (?) úm. a kind of rice iCat. _
.{sArAyaNIya}1{sArAyaNIya} úm. úpl. N. of a school iAV. Paris3. _
.{sArAla}1{sArAla} úm. the sesamum plant iL. _
.{sArAva}1{sArA7rAva} úmf. with a cry , crying , calling iKatha1s. _
.{sAri}1{sAri} úf. (= {zAri}) a kind of thrush-like bird iKaus3.
.; úm. a chessman , piece at backgammon &c. iPan5cad.
.{sAriphala}3{sAri--phala} (iSin6ha7s.) andð ún. = {zAri-phø}.
.{sAriphalaka}3{sAri--phalaka} (iL.) , ún. = {zAri-phø}. _
.{sArika}2{sArika} úm. (= {zArika}) the bird Turdus Salica iMBh.
.; N. of a Muni iib.
.; ({A}), úf. - next. _
.{sAriKA}2{sAriKA} úf. (= {zAriKA}) Turdus Salica iMn. iMBh. &c.
.; a confidante iVa1s.
.; the bridge of a stringed instrument , Sam2g.
.; the Vin2a1 of the Can2d2slas iL.
.; N. of a Ra1kshasi1 iCat.
.{sArikAmAhAtmya}3{sAriKA--mAhAtmya} ún. N. of úwk.
.{sArikAmukha}3{sAriKA--mukha} úm. a úpartic. venomous insect iSus3r.
.{sArikAvaNa}3{sAriKA--vaNa} ún. úg. {koTarA7di}. _
.{sArI}2{sArI} úf. a kind of bird (= {sAriKA})
.; cf. {viT-sø} iL.
.; a chessman , piece at backgammon &c. ({-zarI})
.; a kind of plant (= {saptalA}) iL.
.; a frown iL.
.{sArIkrIDA}3{sArI--krIDA} úf. a kind of game similar to chess &c. iSin6ha7s. _
.{sArimejaya}1{sA7rim-eyaya} úmf. together with Arim-eyaya (son of S3va-phalka) iMBh. _
.{sAriva}1{sAriva} úm. a kind of grain (reckoned among the {zAli} , or {SaSTika}) iCar. iVa1gbh.
.; ({A}), úf. N. of two creeping plants (Hemidesmus Indkus and Ichnocarpus Frutescens) , Susr. _
.{sArISta}1{sA7riStA} úmf. together with the Arisht2a trees iVa1s.
.; having the symptoms of approaching death iSus3r. _
.{sArIStha}1{sArIStha} - p. 1208 , col. 3. _
.{sArisRkka}1{sArisRkka} or {økkva} úm. (prob. fr. Intens. of ú {sRj}) N. of a son of Manda-pa1la or S3alrn3gaka iMBh. _
.{sArisRkta}2{sArisRkta} úm. N. of the author of iRV. x , 142 , 3 ; 6

(having the úpatr. S3arn3ga) îAnukr. _
 .{sAristhAkhAM}1{sAristhA-khAM8} úm. N. of a KhaIn îKshiti7s3. _
 .{sArI}1{sArI} ^ above. _
 .{sAru}1{sAru} (doubtful) , a kind of metre îCol. _
 .{sArundhatika}1{sA7rundhatika} úmfn. together with Arundhati1 îKum. _
 .{sArUDha}1{sArUDha} úw.r. for {sv-arUDha} îMBh. _
 .{sArUpavatsa}1{sArUpavatsa} ún. (fr. {sa-rUpavatsA}) milk from a cow that has a calf of the same colour îVait. _
 .{sArUpya}2{sArUpya} ún. (fr. {sa-rUpa}) sameness or similarity of form , identity of appearance , resemblance , likeness , conformity with (úgen.) îMn. îMBh. &c.
 .; assimilation to or conformity with the deity (one of the grades of Mukti or beatitude , = {sarUpa-tA} , {sAlokya}) îBhP.
 .; (in dram.) a mistake caused by the mutual resemblance of two persons (as in îVen2is. vs Yudhi-sht2hira takes Bhi lma for Duryodhana and injures him) îBhar. îSa1h.
 .; úmf({A})n. seasonable , fit , proper , suitable îLalit.
 .{sArUpyatas}3{sArUpya--tas} úind. in consequence of similarity of form îMW.
 .{sArUpyatA}3{sArUpya--tA} úf. likeness , resemblance îHariv. _
 .{sAropa}1{sA7ropa} úmf({A})n. containing an attribute to be supplied (in úrhet.)
 .; ({A}) , úf. (scil. {lakSaNA}) an ellipsis containing an attribute to be supplied îKpr. îSa1h. _
 .{sAroSTika}1{sAroSTika} or {sAroSTrika} ún. (corrupted fe. {saurASTrika}) a kind of poison îL. [1209,3] _
 .{sAroha}1{sA7roha} úmf({A})n. having elevation , elevated to (úloc.) îR.
 .; together with a horseman îib. _
 .{sArka}1{sA7rka} úmfn. with the sun , sunny îVarYogay. îKatha1s. _
 .{sArkaNDeya}1{sArkaNDeya} úm. úpatr. fr. {sRkaNDu} úg. {zubhrA7di}. _
 .{sArgaDa}1{sA7rgaDa} úmfn. bolted , barred îS3Br. _
 .{sArgala}2{sA7rgala} úmfn. úid. îib. (in the Ka1n2va recension) îHariv.
 .; obstructed , impeded , prevented , with held îRagh. _
 .{sArgAla}1{sArgAla} úmf({I})n. (fr. {sRgAla}) relating or belonging to a jackal îMBh. _
 .{sArgika}1{sArgika} úmfn. = {sargAya@prabhavati} úg. {raMtApA7di}. _
 .{sArGgI}1{sArGgI} a kind of metre (= {sAraGgI}) îCol. _
 .{sArci}1{sA7rci} úmfn. flaming , burning îMBh. îR.
 .{sArcimAlin}3{sA7rci--mAlin} úm. a úpartic. spell recited over weapons îR. _
 .{sArcis}2{sA7rcis} úmfn. = {sa4rci} îMBh. _
 .{sArja}1{sArja} úm. = {sarjika} , natron îL. _
 .{sArjana}1{sArjana} (of unknown meaning) îPan5car. _
 .{sArjanAkSi}1{sArjanAkSi} úm. a úpatr. îPravar. _
 .{sArJjaya}1{sArJjaya4} rn. (fr. {sRJjaya}) a úpatr. îRV.

.; N. of a son of Saha-deva îBr. _
 .{sArtarava}1{sA7rta-rava} úmfn. uttering wailing sounds , lamenting îR.
 _
 .{sArti}1{sA7rti} úmfn. suffering from some pain or injury îBhpr. _
 .{sArtra}1{sArtra} ún. (said to be fr. î {sR}) a house , dwelling (= {Alaya}) îL. _
 .{sArtha}1{sA7rtha} úmf({A})n. having an object or business , Sa1n3khBr.
 .; anything that has attained its object , successful (as a request) îS3ak. îSch.
 .; having property , opulent , wealthy îRa1jat.
 .; having meaning or purport , significant , important , Kusum.
 .; of like meaning or Purport îW.
 .; serving a purpose , useful , serviceable îMW.
 .; úm. a travelling company of traders or pilgrims , caravan îMBh. îR. &c.
 .; a troop , collection of men îMBh.
 .; a multitude of similar animals , herd , flock &c. îPan5cat.
 .; any company ({ena} , with úgen. = ``" in the company of. "" îCampak.) , collection , multitude îMBh. îKa1v. &c.
 .; a member of any company îW.
 .; a wealthy man îW.
 .{sArthaghnI}3{sA7rtha--ghnI} ^ {-han}.
 .{sArthaja}3{sA7rtha--ja} úmfn. born or reared in a caravan , tame (as an elephant) îNal.
 .{sArthadhara}3{sA7rtha--dhara} úm. N. of the leader of a cñcaravan îKatha1s.
 .{sArthapati}3{sA7rtha--pati} úm. the chief of a caravan îHParis3.
 .{sArthapAla}3{sA7rtha--pAla} úm. the guardian of a cñcaravan îMa1rkP.
 .{sArthabhRt}3{sA7rtha--bhRt} úm. {-vAha} îBuddh.
 .{sArthabhraMzasamudbhava}3{sA7rtha--bhraMza-samudbhava} úmfn. arising from the loss of a cñcaravan îMBh.
 .{sArthamaNDala}3{sA7rtha--maNDala} ún. the circle or collected body of a cñcaravan îib.
 .{sArthavat}3{sA7rtha--vat} úmfn. having some meaning or purpose or intention , significant îW.
 .; having a numerous company îib.
 .{sArthavAha}3{sA7rtha--vAha} úm. the leader or conductor of a cñcaravan , a merchant , trader îMBh. îKa1v. &c.
 .; the son of Ma1ra (= {mAra-putra}) îBuddh.
 .; a Bodhi-sattva îib.
 .; {-vacas} ún. the proclamation of the captain of a and îMBh.
 .{sArthavAhana}3{sA7rtha--vAhana} úm. the leader of a caravan îKatha1s.
 .{sArthasaMcaya}3{sA7rtha--saMcaya} úmfn. possessing great wealth or riches îib.
 .{sArthahan}3{sA7rtha--han} úmf({ghnI})n. ``" caravan-destroyer "" , a

robber who attacks a caravan îMW.
 .{sArthahIna}3{sA7rtha--hIna} úmf. left behind by a caravan îR.
 .{sArtheza}3{sA7rthe7za} úm. = {sA7rtha-pati} îHParis3. _
 .{sArthaka}2{sA7rthaka} úmf. having meaning , significant , important
 îRPrat. îSa1h.
 .; serviceable , useful , advantageous îBhP. îPan5car.
 .{sArthakatA}3{sA7rthaka--tA} úf. (îKa1s3i1Kh.) ,
 .{sArthakatva}3{sA7rthaka--tva} ún. (îSa1h.) significance , importance
 .; the being adapted to any purpose , serviceableness îMW. _
 .{sArthaya}2{sA7rthaya} úNom. úP. {øyati} , to make a profit or gain
 out of anything îCat. _
 .{sArthika}2{sA7rthika} úmf. travelling with a caravan
 .; úm. a companion on a journey , merchant , trader îMBh. îBhP. _
 .{sArthIkR}2{sA7rthI-ûkR} úP. {-karoti} = {sA7rthaya} above. _
 .{sArDagava}1{sArDagava} úm. (fr. {sRdAgu}) N. of a preceptor îLa1t2y.
 _
 .{sArdra}1{sA7rdra} úm. fn. wet , moist , damp îMBh. îNaish. _
 .{sArdha}1{sA7rdha} úmf({A})n. joined with a half , plus one half.
 increased by one half. having a half over (úe.g. {dve@zate@sA7rdhe} ,
 `` two hundred together with a half '' , úi.e. 250) îMn. îMBh. &c.
 [1210,1]
 .; ({a4m}) , úind. jointly , together , along with , with (úinstr. or
 úcomp.
 .; with {A-ûdA} , ÷to take with one ") îS3Br. &c. &c.
 .{sArdhaMvihArin}3{sA7rdha--M-vihArin} úmf. dwelling together with a
 teacher îDivyA7v.
 .{sArdhavAruhika}3{sA7rdha--vAruhika} úmf. lasting a year and a half.
 îKull. on îMn. xi 126.
 .{sArdhazata}3{sA7rdha--zata} ún. `` hundred and a half '' , 150 îMW.
 .{sArdhasaMvatsara}3{sA7rdha--saMvatsara} ún. a year and a half. îib.
 .{sArdhasaptan}3{sA7rdha--saptan} ún. seven and a half. îSu1ryas. îSch.
 _
 .{sArdhacandra}2{sA7rdha-candra} (fr. {sa} + {ardhacø}) together with
 the moon's crescent îKum. _
 .{sArdhamAtra}2{sA7rdha-mAtra} úmf. (fr. {sa+ardhamAtrA}) having a
 half Ma1tra1 îMW. _
 .{sArpa}1{sArpa} úmf. (fr. {sarpa} , of which it is also the Vr2iddhi
 form in úcomp.) relating to snakes or serpents
 .; ún. (with or scil. {bha}) N. of the Nakshatra A1rsha îVarBr2S. îR.
 &c.
 .{sArparAja}3{sArpa--rAja} úm. N. of various Sa1mans îA1rshBr.
 .{sArparAjJa}3{sArpa--rAjJa} úmf({I})n. belonging to or coming from
 Sarpa-ra1jn5i (the serpent-queen) îS3rS.
 .; ({I}) , úf. N. of the authoress of îRV. x , 189 îS3a1n3khBr.
 .; úpl. the verses attributed to Sarpa-ra1jn5i îS3rS.
 .{sArpavidyika}3{sArpa--vidyika} úmf. (fr. {sarpa-vidyA}) versed in

ophiology or snake-science îPat. _
 .{sarpya}2{sarpya} úw.r. for {sArpa} îL. _
 .{sArpAkava}1{sArpAkava} úm. úpatr. fr. {sRpAku} úg. {bidA7di}. _
 .{sArpAkavANa}2{sArpAkavANa} úm. úpatr. fr. {sArpAkava} úg.
 {haritA7di}. _
 .{sArpiNika}1{sArpiNika} úf. (with {paGkti}) îCat. _
 .{sArpiSa}1{sArpiSa} úmf. (fr. {sarpis}) containing clarified butter ,
 cooked with ghee îL. _
 .{sArpiSka}2{sArpiSka} úmf. úid. îL. _
 .{sArya}1{sArya} - p. 1208 , col. 1. _
 .{sArva}1{sArva} úmf. (fr. {sarva} , of which it is also the Vr2iddhi
 form in úcomp.) relating to all , fit or good for all îS3is3. xiv , 4
 (cf. îPa1n2. 5-1 , 10)
 .; general , universal (- úcomp.)
 .; úm. a Buddha or a Jina îL.
 .{sArvaMsaha}3{sArva--M-saha} úm. (fr. {sarvaM-sø}) a kind of salt îL.
 .{sArvakarmika}3{sArva--karmika} úmf. (fr. {sarva-karman}) fit for all
 actions (cf. {-kArmika} below) îL.
 .{sArvakAma}3{sArva--kAma} úmf. (fr. {sarva-kAma}) designed for one
 who wishes for all things îA1pS3r.
 .; {-samRddha} úm. the sixth day in the Karma-ma1sa (prob. úw.r. for
 {sarva-kø}) îIndSt.
 .{sArvakAmika}3{sArva--kAmika} úmf({I})n. (fr. úid.) fulfilling all
 desires , gratifying every wish îGr2S3rS. îMBh. &c.
 .{sArvakAmya}3{sArva--kAmya} a. (fr. úid.) fulfilment of every desire
 îJaim.
 .{sArvakArmika}3{sArva--kArmika} úmf. (cf. {-karmika} above)
 all-effective as a remedy against (úgen.) îCar.
 .{sArvakAla}3{sArva--kAla} úmf. (fr. {sarva-kø} taking place at all
 times or seasons (as marriage) îA1s3vGr2.
 .{sArvakAlika}3{sArva--kAlika} úmf. (fr. úid.) belonging to all times ,
 suited to all seasons , everlasting îA1past. îMBh. &c.
 .{sArvakAlika}3{sArva--kAlika} ún. (fr. úid.) occurrence at all times
 îGan2ar.
 .{sArvakezya}3{sArva--kezya} úmf. coming or derived from Sarvakes3a ,
 úg. {zaNDikA7di}.
 .{sArvakratuka}3{sArva--kratuka} úmf. (fr. {sarvakratu}) relating to
 all sacrifices îLa1t2y. îSch.
 .{sArvagaNan}3{sArva--gaNan} (úv.l. {sarva-gø}) salty soil îL.
 .{sArvagAmin}3{sArva--gAmin} úmf. perhaps úw.r. for {sarva-gø})
 entering into the Universal Soul îA1past.
 .{sArvaguNika}3{sArva--guNika} úmf. (fr. {sarva-guNa}) enbued with
 every good quality or excellence îMBh. îHariv.
 .{sArvacarmINa}3{sArva--carmINa} úmf. (= {sarva-cø}) wholly made of
 leather îPa1n2. 5-2 , 5.
 .{sArvajanika}3{sArva--janika} úmf. (fr. {sarvajana}) relating or

belonging or suited to all men , universal , public îPa1n2. 5-1 , 9
îVa1rtt. 5 îPat ,
.{sArvajIna}3{sArva--janIna} úmf. (fr. úid.) = prec. îib.
.; = {sarva-jane@sAdhuH}. úg. {pratijan7di}.
.{sArvajanya}3{sArva--janya} úmf. (fr. úid.) general , universal
îVarBr2S.
.{sArvajJa}3{sArva--jJa} úmf({I})n. (fr. {sarva-jJa}) coming from or
relating to one who is omniscient îHParis3.
.; ún. úw.r. for next.
.{sArvajJya}3{sArva--jJya} ún. omniscience îSarvad.
.{sArvadhAtuka}3{sArva--dhAtuka} úmf. (fr. {sarva-dhAtu}) applicable
to the whole of a radical term or to the complete form of the verbal
base (after the conjugational characteristics or Vikaran2as are affixed
in the four úconj. or special tenses
.; in Veda often confounded with the A1rdhadha1tuhas , ¯q.v.)
.; ún. N. of the verbal terminations of the four úconj. tenses (Pr. ,
Impf. , úPot. , and úImpv.) , and of all the root afixes (such as
{zAnac} and {zatri}) which have an indicatory J îPa1n2. 1-2 , 4 ; iii
, 4 , 113 &c.
.{sArvanAmika}3{sArva--nAmika} úmf. (fr. {sarva-nAman}) relating to a
pronoun or pronominal îKa1t.
.{sArvanAmnya}3{sArva--nAmnya} ún. (fr. úid.) the being a name for
everything îNir. vii , 4.
.{sArvabhTaTabhaumaAcArya}3{sArva--bhaTTa-bhaumaA7cArya} úm. N. of an
author (prob.= {sArva-bhauma-bhaTTA7cArya}) îCat.
.{sArvabhautika}3{sArva--bhautika} úmf. (fr. {sarva-bhUta}) relating
to all elements or beings , comprising all animated beings îMn. xii ,
51.
.{sArvabhauMa}3{sArva--bhaumaA4} úmf. (fr. {sarva-bhUmi}) relating to
or consisting of or ruling over the whole earth , comprising the whole
world , known throughout the world îS3Br. &c. &c. [1210,2]
.; relating to all conditions of the mind îYogas. îSch.
.; úm. an emperor , universal monarch îAitBr. &c. &c.
.; N. of a son of Aham2-ya1ti îMBh.
.; of a son of Su-dharman îHariv.
.; of a son of Vidu1ratha îPur.
.; of various authors (also with {bhaTTA7cArya} , and {mizra}) îCat.
.; of the elephant of Kubera (regent of the north) îR. îVa1s.
.; ({am}) , ún. sovereignty over the whole earth , universal empire
îBhP.
.; {-gRha} ún. an imperial palace îL.
.; {-bhavana} ún. úid. , S3a1ntis3.
.; {-vrata} ún. a úpartic. religious observance îCat.
.; {-sarvasve@rAma-sU7kta} ún. {-siddhA7nta} úm. N. of úwks.
.{sArvabhauMika}3{sArva--bhaumika} úmf. = {-bhauma} , spread over the
whole earth îKa1s3i1Kh.

.{sArvamedhika}3{sArva--medhika} úmf. relating to the Sarva-medha
(¯q.v.) îR.
.{sArvayajJika}3{sArva--yajJika} úmf. (fr. {sarvayajJa}) relating to
sacrifices of every kind îSa1n3khS3r.
.{sArvayaugika}3{sArva--yaugika} úmf. (fr. {sarva-yoga}) useful in
diseases of every kind îCar.
.{sArvarAtrika}3{sArva--rAtrika} úmf. (fr. {sarva-rAtra}) lasting the
whole night (as a lamp) îMatsyaP.
.{sArvarogika}3{sArva--rogika} orð úmf. (fr. {sarva-roga}) re. lating
to or useful in diseases of every kind îCar. îCat.
.{sArvaraugika}3{sArva--raugika} úmf. (fr. {sarva-roga}) re. lating to
or useful in diseases of every kind îCar. îCat.
.{sArvalaukika}3{sArva--laukika} úmf({I})n. (fr. {sarva-loka})
prevailing throughout or common to the whole world , known by or
permitted to every one , common , universal îMBh. îKa1v. &c.
.{sArvarNika}3{sArva--varNika} úmf. (fr. {sarva-varNa}) of every
kind or sort îMn. îVarBr2S.
.; relating to every caste or tribe îGaut. îMBh.
.{sArvararmika}3{sArva--varmika} úmf. composed or written by
Sarva-varman îCat.
.{sArvavidya}3{sArva--vidya} ún. (fr. {sarva-vidya}) omniscience , úg.
{catur-varNA7di}.
.{sArvavibhaktika}3{sArva--vibhaktika} úmf. (fr. {sarva-vibhakti})
applicable or belonging to all the cases of a noun &c. îR. îSch.
.{sArvavedasa}3{sArva--vedasa} úmf. (and úv.1. for {sarva-sø}) one who
gives away all his wealth at a sacred rite îMn. xi , 1
.; ({am}) , ún. a person's entire property
.; {-dakSiNa} úmf. (a sacrifice) at which one's whole property is
given away as a fee to Bra1hman îYa1jn5.
.{sArvavedya}3{sArva--vedya} ún. (fr. {-sarva-veda}) all the Vedas
collectively , úg. {brAhmaNA7di}
.; úm. a Bra1hman conversant with all the Vedas îW.
.{sArvavaidika}3{sArva--vaidika} úmf. (fr. úid.) versed in all the
Vedas îKaus3.
.{sArvasaMsargalavaNa}3{sArva--saMsarga-lavaNa} ún. (úv.1. {sarva-sø})
, salty soil îL.
.{sArvasaha}3{sArva--saha} úv.1. for {sarvaM-sø} , ¯q.v.
.{sArvasurabhi}3{sArva--surabhi} úmf. (or fr. {sarva-sø}) fragrant
with all odours îA1pGr2.
.{sArvasUtra}3{sArva--sUtra} úmf. (fr. {sarva-sø}) consisting of
threads of all colours îA1pS3r.
.{sArvasena}3{sArva--sena} úm. (fr. {sarva-sø}) a úpartic.
Pan5ca-ra1tra îA1s3vS3r.
.; ({I}) , úf. úpatr. of Su-nanda (the wife of Bharata) îMBh.
.; {-yajJa} , (prob.) úw.r. for {sarva-seniyajJa} îVait.
.{sArvaseni}3{sArva--seni4} úm. (fr. id) úpatr. of S3auceya îTS.

.; úpl. N. of a warrior tribe , úg. {dAmany-Adi}
.; {-yajJa} úm. a úpartic. sacrifice îA1pS3r. îSch.
.; {sArvasenIya}3{sArva--senIya} úm. a king of the S3a1rvasenis , úg. {dA7many-Adi}.
.; {sArvasenya}3{sArva--senya} úmf. coming or derived from Sarva-sena , úg. {zaNDikA7di}
.; {sArvAtmya}3{sArvAtmya} ún. (fr. {sarvA7tman}) the being Universal Soul îSam2k. îSch.
.; {sArvAyuSa}3{sArvAyuSa} úmf. (fr. {sarvA7yus}) possessing full vitality or vigour îAitBr. îS3Br. _
.; {sArSapa}1{sArSapa} úmf({I})n. (fr. {sarSapa}) made of or derived from mustard , Kaus3
.; ún. (wlth or scil. {taila}) mustard oil îSus3r. _
.; {sArSTa}1{sA7rSTa} úmf. (perhaps fr. 7. {sa} + {A} + {RSTa} , û2. {riS}) of equal rank or condition îA1s3vS3r. _
.; {sArSTi}2{sA7rSTi} úmf. (prob. connected with {ArSa} and {riSi} and {RSva})
.; cf. {RSi} = prec. îPravar.
.; úm. úpl. N. of a Gotra îA1s3vS3r.
.; = next îBhP.
.; {sArSTitA}3{sA7rSTi--tA} úf. equality in rank or condition or power (sometimes regarded as one of the grades of Mukti or beatitude
.; cf. {sAlokya} , col. 3) îTBr. îUp. &c. _
.; {sArSTya}2{sArSTya} ún. a úpartic. state of Mukti (̄ above). _
.; {sAla}1{sAla}1 úm. (often incorrectly written for 1. {zAla}) the S3a11 tree
.; a wall , fence &c.
.; for these and other meanings and compounds such as {salagrAma} &c. , ̄ 1. {zAla}
.; ({A}) , úf. ̄ next. _
.; {sAlA}2{sAlA} úf. (generally written {zAlA}) a house (̄ {niHsAla4}).
.; {sAlAkarI}3{sAlA--karI} úf. a female captive won in battle îW.
.; {sAlAvRtika}3{sAlA--vRtika4} úm. (in later language mostly {zAlA-vRka}) ~" house-wolf (?) ~" , a kind of wolf or hyena or jackal or similar animal îRV. &c. &c.
.; {sAlAvRkIya}3{sAlA--vRkIya} úw.r. for next.
.; {sAlAvikeya}3{sAlA--vikeya4} úm. the young of a wolf or hyena &c. îMaitrS. îPan5cavBr. îKaushUp. _
.; {sAla}1{sAla}2 úm. N. of a king îRa1jat.
.; {sAlacandra}3{sAla--candra} úm. N. of a prince îBuddh.
.; {salendrarAja}3{sAla7ndra-rAja} úm. N. of a man îLalit. _
.; {sAlaka}1{sA7laka} úmf. adorned with locks (of hair) îKa1vya7d. _
.; {sAlaki}1{sAlaki} úm. N. of a Muni îCat. [1210,3] _
.; {sAlaktaka}1{sA7laktaka} úmf. dyed with lac îKatha1s. _
.; {sAlakSaNya}1{sAlakSaNya} ún. (fr. {sa-lakSaNa}) sameness of characteristics or attributes îSarvad. _

.; {sAlaga}1{sAlaga} úm. (in music) a úpartic. Ra1ga îSam2gi1t.
.; {sAlagasUDaka}3{sAlaga--sUDaka} m.pl.N. of úpartic. measures îib.
.; {sUDanRtya}3{sUDa-nRtya} ún. a kind of dance îib. _
.; {sAlagrAma}1{sAla-grAma} {sAlaGka} &c. ̄ {zAlø} , p. 1067 , cols. 1 and 3. _
.; {sAlaMkAra}1{sA7laMkAra} úmf({A})n. having ornaments or decorations , decorated , adorned îS3rutab. _
.; {sAlana}1{sAlana} ̄ {zAlana} , p. 1067 , col. 2. _
.; {sAlaniryAsa}1{sAla-niryAsa} {sAla-pattra} &c. ̄ {zAlø} , p. 1067 , col. 2. _
.; {sAlabala}1{sAlabala} (?) , N. of a place , Buddb. _
.; {sAlamba}1{sA7lamba} úmf. having anything a , as support (úcomp) îKatha1s. _
.; {sAlambana}2{sA7lambana} úmf. belonging to or connected with a úpartic. mental exercise (̄ {Arø}). _
.; {sAlavana}1{sAla-vana} ̄ {bhadra-sø}. _
.; {sAlavAhana}1{sAlavAhana} or {sAlivAhana} , v. l. for s , {sAtavø} and , {zAlavø} , Sin1ha7s. _
.; {sAlasa}1{sA7lasa} úmf. having languor , languid , tired , indolent , lazy îR2itus. _
.; {sAlA}1{sAlA} úf. ̄ 1. {sAla} , col. 2. _
.; {sAlAturIya}1{sAlAturIya} ̄ {zAlø} , p. 1067. _
.; {sAlika}1{sAlika} úf. a flute îL. _
.; {sAleyika}2{sAleyika} orð úf. úid. îL.
.; {sAleyI}3{sAleyI} úf. úid. îL. _
.; {sAliGgya}1{sAliGgya} ún. (fr. {sa-liGga}) sameness of characteristics îA1pS3r. îSch. _
.; {sAlimaJari}1{sAli-maJari} ̄ {zAlø} , p. 1068. _
.; {sAlivAhana}1{sAlivAhana} ̄ {sAlavø} above. _
.; {sAlUra}1{sAlUra} {sAleya} , ̄ {zAlø} p. 1068. _
.; {sAlokya}1{sAlokya} ún. (fr. {sa-loka}) the being in the same sphere or world , residence in the same heaven with (úinstr. with {saha} , or úgen. , or úcomp.
.; this is one of the four stages of beatitude) îMBh. îHariv. îPur. &c.
.; {sAlokyatA}3{sAlokya--tA} úf. úid. îMBh.
.; {sAlokyAdicatuSTaya}3{sAlokyA7di-catuSTaya} ún. the four (stages of beatitude) , viz. Salokya &c. (the others beings {sAmIpya} , {sArUpya} , and {sAyujya}
.; ̄ also {sA7rSTi}) îRTL. 41. _
.; {sAlopa}1{sAlopa} úmf. (?for {sa-lø} , or = {sA7lø}) having a bit or morsel (said of the mouth) îBuddh. _
.; {sAlohita}1{sAlohita} úm. (= {sa-lø}) a person related by blood , kinsman îDivyA7v. _
.; {sAlva}1{sAlva} {sAlvaNa} &c. ̄ {zAlva} , p. 1068. _
.; {sAlha}1{sAlha} úm. N. of a man îBuddh. _
.; {sAlhaNa}1{sAlhaNa} úmf. belonging or peculiar to Sa1lhan2i (̄ next)

îRa1jat. _
 .{sAlhaNi}2{sAlhaNi} úm. úpatr. fr. {salhaNa} îib. _
 .{sALhR}1{sALhR} ^ p. 1193 , col. 2. _
 .{sAva}1{sAva4} úm. (fr. ú3. {su}) a Soma libation (cf. {prAtaH-} and {sahasra-sø}) îRV. _
 .{sAvana}2{sAvana} úmfn. (fr. 1. {savana} , p. : 190) relating to or determining the three daily Soma libations , úi.e. corresponding to the solar time (day , month , year) îVarBr2S. îSch.
 .; úm. an institutor of a sacrifice or employer of priests at a sacrifice (= {yajamAna}) îL.
 .; the conclusion of a sacrifice or the ceremonies by which it is terminated îL.
 .; N. of Varun2a îL.
 .; ún. scil. ({mAna}) the correct solar time îNida1nas. _
 .{sAvika}2{sAvika} úmfn. (fr. 1. {sava}) relating to the extraction of Soma îVait. _
 .{sAvin}2{sAvin} úmfn. preparing Soma (^ {manyu-SAvin})
 .; úm. a kind of Maha1-purusha (v. 1. {sAmin}) îVarBr2S.
 .; ({inI}) , úf. a river îNaish. _
 .{sAvya}2{sAvya}1 úm. (for a. ^ ús.v.) in {sahasra-sø} (^ q.v.) _
 .{sAva<sirole}1{sAva<sirole} N. of a district îInscr. _
 .{sAvaka}1{sAvaka}1 úmf({ikA})n. (fr. ú2. {su} or 2. {sU}) one who has brought forth a child îYa1jn5. îSch.
 .; generative , productive îW.
 .; parturient îib.
 .; ({ikA}) , úf. a midwife îib.
 .; úm. the young of an animal (or for {zAvaka}) îMW. [1211,1] _
 .{sAvaka}1{sA4vaka}2 úmf({A})n. grown or covered over with the plant Blyxa Octandra , La1t2y _
 .{sAvakAza}1{sA4vakAza} úmf({A})n. having an opportunity , applicable ({-tva} , ún.) îPat. îS3am2k. îA1p. îSch.
 .; ({am}) , úind. leisurely îMW. _
 .{sAvagraha}1{sA4vagraha} úmfn. having an obstacle , having restraint , restrained , limited îS3am2k.
 .; (in gram.) having the mark of separation or elision called Avagraha (^ q.v.) , being separated into its component parts or analyzed (as a word in the Pada-pa1t2ha ^ q.v.) îVPra1t.
 .; withholding (its water , as a cloud) îSubh. _
 .{sAvacAraNa}1{sA7vacAraNa} úmfn. together with the application îSus3r.
 _
 .{sAvajJa}1{sA4vajJa} úmfn. feeling contempt , despising , disdainful of (úloc.) îKatha1s.
 .; ({am}) , úind. contemptuously , disdainfully îR. îSa1h. _
 .{sAvadAnam}1{sA4vadAnam} úind. (cf. 2. {avadAna}) with interruption (?) îBuddh. _
 .{sAvadya}1{sA4vadya} úmfn. liable to blame or censure , objectionable

îMBh.
 .; ún. anything blamable or objectionable îHParis3.
 .; (scil. {aizvarya}) one of the three kinds of power attainable by an ascetic (the other two being {nir-avadya} and {sUkSma}) îCat. _
 .{sAvadhAna}1{sA4vadhAna} úmf({A})n. having attention , attentive , heedful , careful îBhartr2. îHParis3.
 .; intent upon doing anything (úinf.) îUttamac.
 .; ({am}) , úind. attentively , cautiously îS3ak.
 .{sAvadhAnatA}3{sA4vadhAna--tA} úf. attention , carefulness îPan5cat.
 .{sAvadhAnasAhitya}3{sA4vadhAna--sAhitya} ún. N. of úwk. _
 .{sAvadhAnaya}2{sA7vadhAnaya} úNom. úP. {øyati} , to make careful , put on one's guard îKa1s3i1Kh. îSch. _
 .{sAvadhAnI}2{sA7vadhAnI} in úcomp. for {sA7vadhAna}.
 .{sAvadhAnIkR}3{sA7vadhAnI--úkR} úP. {-karoti} , to make attentive or careful , caution îMW.
 .{sAvadhAnIkRta}3{sA7vadhAnI--kRta} úmfn. cautioned , apprized , made aware îib.
 .{sAvadhAnIbhU}3{sA7vadhAnI--úbhU} úP. {-bhavati} , to be attentive or careful îCat. _
 .{sAvadhAraNa}1{sA4vadhAraNa} úmfn. having a limitation or restriction , limited , restricted îKa1d. _
 .{sAvadhi}1{sA4vadhi} úmfn. having a boundary or limit , defined , circumscribed îKatha1s. _
 .{sAvantamizra}1{sAvanta-mizra} úm. N. of a man îCat. _
 .{sAvamarda}1{sA4vamarda} úmfn. painful or disagreeable or contradictory (as speech) îR. _
 .{sAvamAna}1{sA4vamAna} úmfn. accompanied with contempt or disdain îBhartr2. _
 .{sAvayava}1{sA4vayava} úmfn. having parts , composed of parts (in the Vais3eshika phil. said of all things except the eternal substances).
 .{sAvayavatva}3{sA4vayava--tva} ún. the being composed of parts , îSam2k. îSarvad. _
 .{sAvayavikR}2{sA7vayavi--úkR} úP. {-karoti} , to make into parts , divide into portions îPan5car. _
 .{sAvayasa}1{sA4vayasa} úm. (prob. fr. {sa-vayasa}) úpatr. of Asha1d2ha îS3Br. _
 .{sAvara}1{sA4vara}1 úmfn. together with the afterbirth îS3Br. _
 .{sAvara}1{sAvara}2 {øraka} . ^ {zAbara} , p. 1065. _
 .{sAvaraNa}1{sA4varaNa} úmfn. barred , bolted , locked up îRagh.
 .; concealed , secret , clandestine îib.
 .{sAvaraNasadAzivapUjAvidhi}3{sA4varaNa--sadAziva-pUjA-vidhi} úm. N. of úwk. _
 .{sAvaroha}1{sA4varoha} úmfn. having shoots or roots sent down by the branches îHariv. _
 .{sAvarNa}1{sA4varNa} úmfn. (fr. {sa-varNa}) relating or belonging to one of the same colour or tribe or caste îMW.

.; m.N. of a R2ishi îVS. îMBh.
.; of the eighth Manu (cf. {sAvarNi}) îHariv. îMa1rkP.
.; of the Sam2hita1 traced back to Sa1varn2i (cf. {sAvarNaka}).
.{sAvarNalakSya}3{sAvarNa--lakSya} ún. ``" mark of sameness of colour or caste "", the skin îL. _
.{sAvarNaka}2{sAvarNaka} úm. N. of a Manu îMa1rkP.
.; ({iKA}), úf. N. of a úpartic. Sam2hita1 îCat. _
.{sAvarNi}2{sA4varNi} úm. N. of a R2ishi îRV.
.; metron , of the eighth Manu (son of the S3un by Su-varn2a1 , ¯ q.v. , and therefore younger brother of the seventh Manu or Vaivasvata
.; the succeeding Manus to the twelfth , or úaccord. to other authorities to the fourteenth inclusive , are all called Sa1varn2
.; cf. {dakSa-} , {brahma-} , {dharma-sø}) îHariv. îMa1rkP. _
.{sAvarNika}2{sAvarNika} úmf({I})n. belonging to the same tribe or caste îMa1rkP.
.; belonging to Manu Sa1varn2a , or Sa1varn2i îHariv. [1211,2]
.; ({A}), úf. N. of a village (printed {sAbarNø}) îRa1jat. _
.{sAvarNya}2{sAvarNya4} úmf. relating to Manu Sa1varn2a or Sa1varn2i îCat.
.; úm. Patr. fr. {sa-varNa} îRV.
.; the eighth Manu (= {sAvarNi}) îMW.
.; ún. identity of colour îSus3r.
.; identity of caste or class îW.
.; homogeneousness (of sounds) îPa1n2. 1-1 , 69 îSch.
.; the Manv-antara presided over by the eighth Manu îMW. _
.{sAvalamba}1{sA4valamba} úmf. having a support or prop , supported , leaning for support (on the arm of another) îRagh. _
.{sAvalepa}1{sA4valepa} úmf. having pride , proud , haughty ({am} úind.) îDas3. îKa1vya7d. _
.{sAvazeSa}1{sA4vazeSa} úmf({A})n. having a remainder , incomplete , unfinished îMBh. îKa1v. &c.
.; left , remaining (¯ úcomp.)
.; ún. a remainder , residue îMa1rkP.
.{sAvazeSajIvita}3{sA4vazeSa--jIvita} úmf. one whose life is not yet finished , having yet time to live îPan5cat.
.{sAvazeSabandhana}3{sA4vazeSa--bandhana} úmf. having bonds still remaining , still bound îib. _
.{sAvaSTambha}1{sA7vaSTambha} úmf. possessing resolution , resolute , self-dependent , self-reliant , resolute ({am} úind.) îKa1v. îKatha1s.
.; ún. (scil. {vAstu}) a house with an open side-gallery îVarBr2S. _
.{sAvasa}1{sA7vasa4} úmf. supplied with provisions îS3Br. _
.{sAvahita}1{sA7vahita} úmf. giving attention , attentive îUttamac. _
.{sAvahelam}1{sA7vahelam} úmf. disdainful , contemptuous , careless ({am} úind. ``" carelessly , quite easily ") îKatha1s. îRa1jat. _
.{sAvika}1{sAvika} ¯ p. 1210 , col. 3. _
.{sAvitra}1{sAvitra4} úmf({I4})n. (fr. {savitr}) relating or belonging

to the sun , derived or descended from the sun , belonging to the solar dynasty îTS. îVS. îKa1tyS3r. îMBh. îHariv.
.; relating to Sa1vitra úi.e. Karn2a îMBh.
.; accompanied or effected by the Sa1vitri verse (cf. below) îBhP.
.; úm. a úpartic. Agni îTBr.
.; a úpartic. kind of ladleful (cf. {graha}) îTS. îS3Br.
.; (scil. {homa}) a úpartic. oblation îMn. iv , 150
.; (scil. {kalpa}) N. of the 10th Kalpa (¯ q.v.) îVP.
.; a Bra1hman (úaccord. to some ``" a Gr2iha-stha who possesses corn in a granary) îL.
.; an embryo or fetus îL.
.; the sun îL.
.; a son or descendant of Savitr2i (applied to Karn2a , Candra1-ketu , S3iva , one of the Vasus , one of the Maruts , and one of the Rudras) îMBh. îR. îHariv.
.; N. of one of the peaks of Meru îVP.
.; ({I}), úf. ¯ below
.; ({am}), ún. (scil. {havis}) a úpartic. oblation îTS. îS3Br. &c.
.; initiation into membership of the twiceborn classes by reciting the Sa1vitri verse and investing with the sacred thread îBhP.
.; the sacred thread (= {yajJo7pavIta}) îL.
.; N. of various Sa1mans îA1rshBr.
.; of a Paris3isht2a of the Yajur-veda
.; of a úpartic. Muhu1rta (¯ q.v.) îCat.
.; of the Nakshatra Hasta (presided over by Savitr2i) îMBh.
.; of a forest îMa1rkP.
.{sAvitragrahaHoma}3{sAvitra4--graha-homa} úm. N. of a úpartic. oblation îVait.
.{sAvitracayana}3{sAvitra4--cayana} ún. ``" arranging or preparing the Agni called Sa1vitra "" , N. of {-paddhati} úf. {-prayoga} , m.N. of wks.
.{sAvitraciti}3{sAvitra4--citi} úf. = {-cayana} , IndSt.
.{sAvitravat}3{sAvitra4--vat} ({øtra4-}) , úmf. connected with verses addressed to Savitr2i îTS.
.{sAvitrAgniPrayoga}3{sAvitrA7gni-prayoga} úm.
.{sAvitrAdikaThakacayana}3{sAvitrA7di-kAThaka-cayana} ún.
.{sAvitrAdiprayogavRtti}3{sAvitrA7di-prayoga-vRtti} úf. N. of úwks. _
.{sAvitri}2{sAvitri} úf. (úm. c.) = {-sAvitri} , a úpartic. verse (cf. below) îMBh. _
.{sAvitriKA}2{sAvitriKA} úf. a úpartic. S3akti îHcat. _
.{sAvitriI}2{sAvitriI4} úf. a verse or prayer addressed to Savitr2i or the Sun (esp. the celebrated verse îRV. iii , 62 , 10
.; also called {gAyatrI} , ¯ q.v.) îAitBr. &c. &c.
.; initiation as a member of the three twice-born classes by reciting the above verse and investing with the sacred thread (cf. under {sAvitra4} , and {upa-nayana}) îGaut. îMn. îMBh. &c.

.; a partic. form of the Galyatri1 metre îKed.
.; N. of Sulrya1 or a daughter of Savitr2i îAV. îBr. îMBh. &c.
.; N. of the wife of Brahma1 (sometimes regarded as the above verse deified or as the mystical mother of the three twice-born classes , or as the daughter of Savitr2i by his wife Pr2is3ni) îMBh. îKatha1s. &c.
.; of a wife of S3iva îL.
.; of a manifestation of Prakr2iti îCat.
.; of the wife of Satya-vat (king of S3a1lva
.; she was daughter of As3va-pati , king of Madra , and is regarded as a type of conjugal love
.; her story is the subject of a fine episode of the Maha1-bha1rata
.; {sAvitryupA7khyAna} îMBh. îR. îBhP.
.; of the wife of Dharma (daughter of Daksha) îVP.
.; of the wife of Kas3yapa îCat.
.; of the wife of Bhoja (king of Dha1ra1) îib. [1211,3]
.; of a daughter of Asht2a1vakra îKatha1s.
.; of the Yamuna1 river îBa1lar.
.; of the Sarasvati1 îR.
.; of another river îBhP.
.; a ray of light , solar ray îW.
.; the ring-finger îL.
.{sAvitrI1rtha}3{sAvitrI4--tIrtha} ún. N. of a Tirtha îCat.
.{sAvitrIpeJjara}3{sAvitrI4--peJjara} ún. N. of úwk. (cf. {gAyatrI-pø}).
.{sAvitrIpatita}3{sAvitrI4--patita} úmf. ``" fallen from or deprived of the Sa1vitri1 "" , not invested with the sacred thread at the proper time îYa1jn5. i , 38.
.{sAvitrIpariNaya}3{sAvitrI4--pariNaya} úm. N. of a Ka1vya by Varada7ca1rya.
.{sAvitrIparibhraSTa}3{sAvitrI4--paribhraSTa} úmf. = {-patita} îMn. x , 20.
.{sAvitrIputra}3{sAvitrI4--putra} úm. úpl. N. of a warrior tribe , úg. {dAmany-Adi}.
.{sAvitrIputrIya}3{sAvitrI4--putrIya} úm. a king of the Sa1vitri-putras îib.
.{sAvitrIbhASya}3{sAvitrI4--bhASya} ún. N. of úwk.
.{sAvitrImahAnAmya}3{sAvitrI4--mahAnAmya} (?) , the ceremony of investiture with recital of the Sa1vitri1 îMW.
.{sAvitrIvrata}3{sAvitrI4--vrata} orð ún. a úpartic. fast (kept by women on the fifth day of the second half of Vais3a1kha , or of the dark half of Jyaisht2ha , to preserve them from widowhood) îHariv.
.{sAvitrIvrataka}3{sAvitrI4--vrataka} ún. a úpartic. fast (kept by women on the fifth day of the second half of Vais3a1kha , or of the dark half of Jyaisht2ha , to preserve them from widowhood) îHariv.
.; {øta-kathAnaka} ún. {øta-pUjA-kathA} úf. {øto7dyApana} ún. N. of wks.

.{sAvitrIsUtra}3{sAvitrI4--sUtra} ún. the sacred thread (= {yajJo7pavIta}) îL. _
.{sAvitrIka}2{sAvitrIka} - {patita-sø}. _
.{sAvitreya}2{sAvitreya} úm. N. of Yama. îL. _
.{sAvitry}2{sAvitry} in úcomp. for {sAvitri}.
.{sAvitryavarajA}3{sAvitry--avarajA} úf. the younger daughter of Sa1vitri1 îMW.
.{sAvitryupaniSad}3{sAvitry--upaniSad} úf. N. of an Upanishad.
.{sAvitryupAkhyAna}3{sAvitry--upA7khyAna} ún. the story of Sa1vitri1 (îMBh. iii , ch. 292-299
.; cf. above). _
.{sAvin}1{sAvin} - p. 1210 , col. 3. _
.{sAviSkAra}1{sA7viSkAra} úmf. having manifestation , manifest îW.
.; making an exhibition of any power or talent , proud , haughty , arrogant îib. _
.{sAvegam}1{sA7vegam} úind. with excitement or agitation îMr2icch. îS3ak. _
.{sAvetasa}1{sAvetasa} úm. a úpatr. îA1s3vS3r. îInscr. _
.{sAverI}1{sAverI} úf. (in music) a úpartic. Ra1gin2i îSam2gi1t. _
.{sAvya}1{sAvya}2 úmf. (for 1. - p. 1210 , col. 3) composed by Savya îS3a1n3khS3r. _
.{sAzaMsa}1{sA7zaMsa} úmf. having desire , desirous , hopeful ({am} úind. ``" wishfully "" , ``" hopefully "") îMr2icch. îKa1lid. îKir. _
.{sAzaGka}1{sA7zaGka} úmf({A})n. having fear or anxiety , apprehensive , afraid of (úloc.
.; {am} úind. ``" apprehensively "") îMBh. îKa1v. &c.
.{sAzaGkatA}3{sA7zaGka--tA} úf. the state of being afraid or apprehensive , fear , terror îMW. _
.{sAzana}1{sA7zana} úmf. having food (- next). _
.{sAzanAnazana}2{sA7zanA7nazana4} ún. údu. having and not having food , that which eats and does not eat , earthly and heavenly beings îRV. _
.{sAzanAra}1{sAzanAra} úm. N. of a úpartic. Agraha1ra or royal grant to Bra1hmans îMW. _
.{sAzayandaka}1{sAzayandaka} (?) , úm. a small house-lizard (= {jyeSThI}) îL. _
.{sAzikya}1{sAzikya} N. of a people or country (cf. {zAzika}) îDas3. _
.{sAzira}1{sA7zira} úmf. (fr. 7. {sa+Azira} = {Azir}) with admixture , mixed îTS. îS3Br. _
.{sAzIti}1{sA7zIti} úmf. with eighty , increased by eighty , plus eighty îYa1jn5. _
.{sAzIrka}1{sA7zIrka} úmf. containing a prayer or blessing îTS. (a more correct form would be {sA7zISka} , but cf. {an-AzIrka}). _
.{sAzUka}1{sAzUka} úm. a blanket (= {kambala}) îL. _
.{sAzcarya}1{sA7zcarya} úmf. astonished , surprised by (úcomp.) îKatha1s.
.; wonderful , marvellous , astonishing îBhartr2.

.; ({am}), úind. with astonishment or surprise îHit.
 .{sAz Caryakautuka}3{sA7zcarya--kautuka} úmfn. astonished and curious îKatha1s.
 .{sAz Caryacarya}3{sA7zcarya--carya} úmfn. of wonderful conduct îBhartr2. îRa1jat.
 .{sAz Caryamaya}3{sA7zcarya--maya} úmf({I})n. wonderful , full of marvels îMW. _
 .{sAz mavarSin}1{sAzma-varSin} úmfn. accompanied by a shower of stones îBhP. _
 .{sAzra}1{sA7zra}1 úmfn. (fr. 7. {sa} + 1. {azra}) having angles or corners , angular îMW. _
 .{sAzra}1{sA7zra}2 úmfn. (fr. 7. {sa} + 2. {azra})
 .; more correctly written {sA7sra}) tearful , weeping îKa1s3i1Kh. _
 .{sAzru}2{sA7zru} úmfn. accompanied by tears , tearful , shedding tears ({u} , úind.) îMBh. îKa1v. &c.
 .{sAzrudhI}3{sA7zru--dhI} úf. ``" having a sad heart "" , a mother-in-law îL. [1212,1]
 .{sAzrunayana}3{sA7zru--nayana} orð úmfn. having tearful eyes îMBh.
 .{sAzrulocana}3{sA7zru--locana} úmfn. having tearful eyes îMBh. _
 .{sAzva}1{sA7zva} úmfn. with horses , possessing horses îKa1tyS3r.
 .; N. of a king îMBh. _
 .{sAzvamedha}2{sA7zva-medha} úmfn. together with a horse-sacrifice îVait. _
 .{sASIrAjan}1{sASIrAjan} úm. úpl. N. of úpartic. kings îPan5cad. _
 .{sASTa}1{sA7STa} úmfn. with eight , increased by eight , plus eight (with {zata} ún. = 108) îL. _
 .{sASTaGga}2{sA7STaGga} úmfn. performed with eight limbs or members (as a reverential prostration of the body so as to touch the ground with the hands , breast , forehead , knees , and feet) îPrab.
 .; ({am}), úind. with the above prostration (with {pra-ûnam} ``" to make the above reverential prostration "") îHit.
 .{sASTaGgapAtam}3{sA7STaGga--pAtam} úind. making the above prostration îib. _
 .{sASTrika}1{sA7STrika} úw.r. for {so7STø} îMBh. _
 .{sASThI}1{sA7SThI} úf. the small Banana îL. _
 .{sAsa}1{sA7sa} úm. (û2. {as}) and bow îMW. _
 .{sAsakarNi}1{sAsakarNi} úw.r. for {zAzø} îSam2ska1rak. _
 .{sAsadyamAna}1{sAsadyamAna} pr.p. úA1. of û {sad}. _
 .{sAsandIka}1{sA7sandIka} úmfn. (̄ {AsandI}) together with a chair or stool îKa1tyS3r. _
 .{sAsava}1{sA7sava} úmfn. having spirituous liquor , filled with spirituous liquor , S3a1ntis3. _
 .{sAsahi}1{sA7sahi} {sAsahvas} , ̄ p. 1193. _
 .{sAsAra}1{sA7sAra} úmf({A})n. having showers , rainy îR. _
 .{sAsi}1{sA7si} úmfn. having a sword , armed with a sword îMW.
 .{sAsipANi}3{sA7si--pANi} (îS3is3.) andð úmfn. sword in hand.

.{sAsihasta}3{sA7si--hasta} (îR.) , úmfn. sword in hand. _
 .{sAsu}1{sA4su} úmfn. having life , living îBhP. _
 .{sAsusU}2{sA7susU} úmfn. (̄ {asusU}). having arrows îKir. xv , 5. _
 .{sAsUya}1{sA4sUya} úmfn. having envy , envious , disdainful , scornful , angry at or with ({prati}) îKa1v. îKatha1s. _
 .{sAstaraNa}1{sA7staraNa} úmf({A})n. together with a carpet or rug , îLa1t2y. _
 .{sAsthi}1{sA7sthi} úmfn. having bones (said of any animal) , ̄ úcomp.
 .{sAsthitAmrArdha}3{sA7sthi--tAmrA7rdha} ún. a kind of amalgam of zinc and copper , bell-metal (= {kAMsya}) îL.
 .{sAsthivadha}3{sA7sthi--vadha} úm. the killing of any animal having bones îYa1jn5. iii , 275.
 .{sAsthisvAnam}3{sA7sthi--svAnam} úind. with the cracking sound of bones îS3is3. _
 .{sAsnA}1{sAsnA} úf. the dewlap of an ox îMaitrS. îS3is3.
 .{sAsnAdimat}3{sAsnA--ødi-mat} ({sAsnA7dø}) , úmfn. having a dewlap &c. îSa1h.
 .{sAsnAlAGgUla}3{sAsnA--lAGgUla} úmfn. having a dewlap (and) tail (and) hump (and) claws (and) horns îPat.
 .{sAsnAvat}3{sAsnA--vat} úmfn. having a dewlap îKan2. _
 .{sAsra}1{sA7sra}1 úmfn. (more correctly 1. {sA7zra} , ̄ q.v.) having angles or corners îMW. _
 .{sAsra}1{sA7sra}2 úmfn. (cf. 2. {sA7zra}) tearful , weeping , in tears ({am} , úind.) îKa1v. îKatha1s. _
 .{sAsrava}1{sA7srava} úmfn. (with Jainas) connected with the act called {Asrava} (̄ q.v.) îL. _
 .{sAsvAdana}1{sA7svAdana} ún. (scil. {sthAna})
 .; with Jainas N. of the second of the 14 stages towards supreme bliss îCat. _
 .{sAh}1{sAh} ̄ 2. {sah} , p. 1193 , col. 1. _
 .{sAha}2{sAha}1 úmfn. (fr. û {sah}) powerful , mighty îRV.
 .; (also {SAha} úifc.) resisting , conquering , subduing îMBh. _
 .{sAhya}2{sAhya} ún. conquering , overthrowing , victory (̄ {abhimAti-} , {nR-} , and {pRtanA-SAhya})
 .; aid , assistance (often úv.l. {sahya})
 .; with û {kR} or {dA} , ``" to give assistance "" îMBh. îR. &c.
 .; conjunction , society , fellowship (in this meaning perhaps fr. {saha} or contracted from {sAhAyya}) îL.
 .{sAhya}3{sAhya--kara} úmfn. rendering assistance îR.
 .{sAhya}3{sAhya--kRt} úmfn. a companion , associate îW. _
 .{sAha}1{sAha}2 úm. = \$, (̄ {pradIpa-} and {madhukara-sø}). _
 .{sAhi}2{sAhi} úm. = prec. (̄ {candra-} , {prema-sø} &c.)
 .{sAhideva}3{sAhi--deva} andð úm. N. of kings îCat. [1212,2]
 .{sAhisujA}3{sAhi--sujA} úm. N. of kings îCat. [1212,2] _
 .{sAhakAyana}1{sAhakAyana} úmfn. (fr. {sahaka} , v. l. for {siMhaka})

.úg. {pakSA7di}. _
 .{sAhaMkAra}1{sA7haMkAra} úmfn. having egotism or self-conceit , proud , arrogant îRa1jat. îKatha1s.
 .{sAhaMkAratA}3{sA7haMkAra--tA} úf. self-conceit , arrogance îPan5cad. _
 .{sAhaMkRta}2{sAhaMkRta} úmfn. self-conceited , proud , haughty îSin6ha7s. _
 .{sAhacara}1{sAhacara} úmfn. (fr. {saha-cø}) belonging to the plant Saha-cara îSus3r. _
 .{sAhacarya}2{sAhacarya} ún. companionship , fellowship , society , association with (úinstr. or úcomp.) îNir. îKa1v. &c. _
 .{sAhajika}1{sAhajika} úmfn. (fr. {saha-ja}) innate , natural , Vr2ishabha1n.
 .; úm. N. of a man îRa1jat. _
 .{sAhajit}1{sAhajit} úm. úv.l. for {sAhaJji} îVP. _
 .{sAhaJja}1{sAhaJja} úm. N. of a king îHariv. _
 .{sAhaJjanI}2{sAhaJjanI} úf. N. of a town built by Sa1han5ja îib. _
 .{sAhaJji}2{sAhaJji} úm. = {sAhaJja} îVP. _
 .{sAhadeva}1{sAhadeva} úm. úpatr. fr. {saha-deva} îPa1n2. 4-1 , 114 îSch. _
 .{sAhadevaka}2{sAhadevaka} úm. a worshipper of Saha-deva îPa1n2. 4-3 , 99 îSch. _
 .{sAhadevi}2{sAhadevi} úm. úpatr. fr. {saha-deva} îMBh. îRa1jat. _
 .{sAhadevya}2{sAhadevya4} úm. úpatr. of Somaka îRV. _
 .{sAhana}1{sAhana} ún. (fr. Caus. of û {sah}) the act of causing to bear
 .; sufferance , endurance îW. _
 .{sAhantya}2{sAhantya4} úmfn. = {sa4hantya} , conquering , powerful îAV. îTS. _
 .{sAhaya}2{sAhaya} úmfn. causing or enabling to bear îPa1n2. 3-1 , 138. _
 .{sAhasa}1{sAhasa} úmfn. (fr. {sahas}) over-hasty , precipitate , rash , inconsiderate , foolhardy îHariv.
 .; úm. N. of Agni at the Pa1ka-yajn5a îGr2ihya1s.
 .; úm. ún. punishment , fine (regarded as of three kinds , the highest being called Uttama
 .; half of that , Madhyama
 .; and half of that , Adhama) îMn. îYa1jn5. &c.
 .; ({am}) , ún. (úifc. úf. {A}) boldness , daring , rashness , temerity , any precipitate or reckless act îMBh. îKa1v. &c.
 .; overstraining îCar.
 .; violence , force , rapine , rape , robbery , felony , aggression , cruelty îGaut. îA1past. îNa1r.
 .; adultery îNa1r.
 .; hatred , enmity îL.
 .{sAhasakaraNa}3{sAhasa--karaNa} ún. violence , force îDas3.
 .{sAhasakarmatA}3{sAhasa--karma-tA} úf. rashness , temerity îMr2icch.

.{sAhasakArin}3{sAhasa--kArin} úmfn. acting inconsiderately or rashly , îRatna7v.
 .{sAhasalAJchana}3{sAhasa--lAJchana} úm. N. of a man (cf. {sAhasA7Gka}) îVcar.
 .{sAhasavat}3{sAhasa--vat} úmfn. inconsiderate , rash , foolhardy îVarBr2S.
 .{sAhasAGka}3{sAhasA7Gka} úm. ``" marked or characterized by daring "" , N. of king Vikrama7ditya îPan5cad.
 .; of a poet (mentioned by Ra1ja-s3ekhara)
 .; of a lexicographer îCat.
 .; {-carita} ún. N. of úwk.
 .; {øK1ya} úmfn. relating to Sa1hasa7n3ka îCat.
 .{sAhasAdhyavasAyin}3{sAhasA7dhyavasAyin} úmfn. acting with inconsiderate haste îMW.
 .{sAhasaikarasika}3{sAhasai9ka-rasika} úmfn. one whose only feeling or passion is cruelty , brutal , ferocious îW.
 .{sAhasaikAntarasAnuvartin}3{sAhasai9kaA7nta-rasA7nuvartin} úmfn. one who follows or yields to the one passion of cruelty or rashness îMW.
 .{sAhasopanyAsin}3{sAhaso7panyAsin} úmfn. suggesting violent deeds îMa1lati1m. _
 .{sAhasika}2{sAhasika} úmf({I})n. bold , daring , impetuous , rash , reckless , inconsiderate îMBh. îKa1v. &c.
 .; using great force or violence , perpetrated with violence , cruel , brutal , ferocious , rapacious îMn. îMBh.
 .; overstraining or overworking one's self îCar.
 .; punitive , castigatory îW.
 .; úm. a robber , freebooter îib.
 .; N. of a cook îKatha1s.
 .{sAhasikatA}3{sAhasika--tA} úf. cruelty , ferocity , impetuosity îib. _
 .{sAhasikya}2{sAhasikya} ún. rashness , foolhardiness , temerity îNaish. îS3is3.
 .; violence , force îPa1n2. 1-3 , 32. _
 .{sAhasin}2{sAhasin} úmfn. rash , precipitate , inconsiderate , foolhardy îKa1v. îKatha1s.
 .; cruel , violent , ferocious îNa1r. _
 .{sAhasra}1{sAhasra4} úmf({I4} , or {A}) ún. (fr. {sahasra}) relating or belonging to a thousand , consisting of or bought with or paid for a thñthousand , thousand fold , exceedingly numerous , infinite îVS. &c. &c.
 .; úm. an army or detachment consisting of a thñthousand men îW.
 .; (úpl.) N. of four Eka7has at which a thñthousand (cows) are given as a fee îS3rS.
 .; ún. (úifc. úf. {A}) an aggregate of a thñthousand or of many thñthousand îTBr. îMBh. &c.
 .{sAhasracUDika}3{sAhasra4--cUDika} úm. (with {loka-dhAtu}) N. of a úpartic. world îBuddh.

.{sAhasravat}3{sAhasra4--vat} ({{øsr4-}}) , úmfn. containing a thñthousand îTS.
 .{sAhasravedhin}3{sAhasra4--vedhin} úmfn. = {sahasra-vø} îKa1lac.
 .{sAhasrazas}3{sAhasra4--zas} úind. by thñthousand îA1s3vS3r.
 .{sAhasrAdya}3{sAhasrA7dya} úm. a úpartic. Eka7ha îVait.
 .{sAhasrAnlka}3{sAhasrAnlka} úm. N. of a king (cf. {sahasrA7nø}) îBuddh.
 .{sAhasrAntya}3{sAhasrA7ntya} úm. a úpartic. Eka7ha îVait. _
 .{sAhasraka}2{sAhasraka} úmf({ikA})n. amounting to or containing a thousand îCat. [1212,3]
 .; ún. the aggregate of a thousand îPan5car.
 .; N. of a Ti1rtha îMBh. _
 .{sAhasri}2{sAhasri} úm. (prob.) a úpatr. îRa1jat. _
 .{sAhasrika}2{sAhasrika} úmfn. consisting of a thousand îHcat. _
 .{sAhAnusAhi}1{sAhAnusAhi} úm. N. of a king îPan5cad. _
 .{sAhAyaka}1{sAhAyaka} ún. (fr. {sahAya}) assistance , aid , help îKa1v. îKatha1s.
 .; a number of associates or companions îMW.
 .; auxiliary troops îib. _
 .{sAhAya}2{sAhAya} úw.r. for {sahAya}. _
 .{sAhAyya}2{sAhAyya} ún. help , succour ({{øyyaM-ûkR} and û {sthA} , `` to give assistance "") îMBh. îKa1v. &c.
 .; friendship , fellowship , alliance îW.
 .; (in dram.) helping another in danger îSa1h.
 .{sAhAyyakara}3{sAhAyya--kara} úmfn. giving assistance , helping îDas3.
 .{sAhAyyadAna}3{sAhAyya--dAna} ún. the giving of aid or assistance îib.
 _
 .{sAhAyyaka}2{sAhAyyaka} ún. aid , assistance îDas3. _
 .{sAhi}1{sAhi} úm. = 2. {sAha} (¯ {candra-} , {prema-} , {rAma-sø} &c.) _
 .{sAhitI}1{sAhitI} úf. ¯ below. _
 .{sAhitya}1{sAhitya} ún. (fr. {sahita}) association , connection , society , combination , union with (úinstr. or úcomp.
 .; {ena} úind. `` in combination with , together with "") îKa1m. îKap. îKa1tyS3r. îSch.
 .; agreement , harmony îPrab.
 .; literary or rhetorical composition , rhetoric , poetry îSa1h. îCat.
 .{sAhityakaNThoddhAra}3{sAhitya--kaNTho7ddhAra} úm.
 .{sAhityakalpadruma}3{sAhitya--kalpadruma} úm.
 .{sAhityakalpapallavI}3{sAhitya--kalpapallavI} úf.
 .{sAhityakauthUhala}3{sAhitya--kauthUhala} ún.
 .{sAhityakaumudI}3{sAhitya--kaumudI} úf.
 .{sAhityacandrikA}3{sAhitya--candrikA} úf.
 .{sAhityacintAmaNi}3{sAhitya--cintAmaNi} úm.
 .{sAhityacUDAmāni}3{sAhitya--cUDAmāni} úm.
 .{sAhityataraMgiNI}3{sAhitya--taraMgiNI} úf. N. of úwks.

.{sAhityadarpaNa}3{sAhitya--darpaNa} úm. `` mirror of composition "" , N. of a treatise on literary or rhetorical composition by Vis3vana1tha-kavi-ra1ja (15th century A.D.)
 .{sAhityadIpikA}3{sAhitya--dIpikA} úf.
 .{sAhityabodha}3{sAhitya--bodha} úm.
 .{sAhityamImAMsA}3{sAhitya--mImAMsA} úf.
 .{sAhityamuktAmaNi}3{sAhitya--muktAmaNi} úm.
 .{sAhityaratnamAlA}3{sAhitya--ratnamAlA} úf.
 .{sAhityaratnAkara}3{sAhitya--ratnA7kara} úm.
 .{sAhityavicAra}3{sAhitya--vicAra} úm. N. of úwks.
 .{sAhityavidhyAdhara}3{sAhitya--vidhyAdhara} úm. N. of Ca1ritra-wardhana Muni (author of a îComm. on the Naishadha-caritra) îCat.
 .{sAhityazArGgadhara}3{sAhitya--zArGgadhara} úm. (prob.) = {zArGgadhara}paddhati.
 .{sAhityazAstra}3{sAhitya--zAstra} ún. a treatise on rhetoric or composition (or any work explaining the figures of rhetoric or giving rules for literary or poetical composition) îMW.
 .{sAhityasaMgraha}3{sAhitya--saMgraha} úm.
 .{sAhityasaraNIvyAkhyA}3{sAhitya--saraNI-vyAkhyA} úf.
 .{sAhityasarvasva}3{sAhitya--sarvasva} ún.
 .{sAhityasAmrAjya}3{sAhitya--sAmrAjya} ún.
 .{sAhityasAra}3{sAhitya--sAra} úm.
 .{sAhityasudhA}3{sAhitya--sudhA} úf.
 .{sAhityasudhAsamudra}3{sAhitya--sudhA-samudra} úm.
 .{sAhityasUkSmasaraNi}3{sAhitya--sUkSma-saraNi} úf.
 .{sAhityasUcI}3{sAhitya--sUcI} úf.
 .{sAhityahRdayadarpaNa}3{sAhitya--hRdaya-darpaNa} úm. N. of úwks. _
 .{sAhitI}2{sAhitI} úf. = {sAhitya} above îCat. _
 .{sAhya}2{sAhya} ¯ col. 1. _
 .{sAhila}1{sAhila} úm. N. of a poet îCat. _
 .{sAhivIci}1{sA7hi-vIci} úmfn. having waves of serpents îMW. _
 .{sAhuDIyAna}1{sAhuDI-yAna} or {sAhuDI-pAla} úm. N. of S3u1la-pa1n2i îCat. _
 .{sAhula}1{sAhula} (?) , úm. N. of a man îCat. _
 .{sAhebrAm}1{sAheb-rAm} úm. N. of the author of the Ka1s3mi1ra-ra1ja-van6s3a (died before 1883) îCat. _
 .{sAhna}1{sA7hna4} úmfn. connected with a day , terminating with a day or lasting a day (opp. to 1. {ahIna}) îBr.
 .; úm. = {ekA7ha} îTS. îTa1n2d2Br. îA1pS3r. _
 .{sAhnAtirAtra}2{sA7hnA7tirAtra4} úmfn. terminating with a day and exceeding a day îAV. _
 .{sAhnoka}1{sAhnoka} úm. N. of a poet îCat. _
 .{sAhIAda}1{sA7hIAda} úmfn. having joy or gladness , cheerful , glad (am) úind. `` joyfully "") îPan5cat. _
 .{sAhva}1{sA7hva} úmf({A})n. having a name , named , called (¯ {iSu-} , {rathA7Gga-sø} &c.) _

.{sAhvaya}2{sA7hvaya} úmfn. = prec. ({kAla-} , {gaja-sø} &c.)
.; úm. gambling with fighting animals , setting animals to fight for sport &c. (= {sam-Ahvaya}) îL. _
.{sAhvam}1{sAhvam} - {vizva-sø} , p. 994 , col. 1. _
.{sAhvas}1{sAhvas} - p. 1193 , col. 2. _
.{sAhvya}1{sAhvya} úm. N. of a village îRa1jat. _
.{si}1{si}1 (cf. û1. {sA}) , úcl. 5. 9. úP. úA1. (îDha1tup. xxvii , 2 ; xxxi , 5) {sinoti} , {sinute}
; {sinA4ti} , {sinite} (really occurring only in úpres. {sinA4ti} , úimpf. {asinot}
; úpf. {siSAya} îRV.
; úaor. [?] {siSet} îib.
; {asaiSI} , {aseSTa} úGr.
; úfut. {setA} îib.
; {siSyati} îMBh.
; {seSyati} , {øte} úGr.
; úinf. {se4tave} îAV.
; {setum} úGr.) , ÷to bind , tie , fetter îRV. îAV. îVS. îPa1rGr2. îKat2hUp.: Caus. {sAyayati} (úaor. {asISayat}) , úGr.: úDesid. {siISati} , {øte} îib.: Intens. {seSIyate} , {seSayIti} , {seSeti} îib. [Cf. Gk. \$, \$ [1213,1] ; Lett. &&&366525[1213 ,1] ¶{sinu} , `` to bind "" ; Angl. Sax. ¶{sa71} ; Germ. ¶{Seil}.] _
.{sita}2{sita4}1 úmfn. (for 2. - below
.; for 3. p. 1214 , col. 2) bound , tied , fettered îRV. &c. &c.
.; joined with , accompanied by (úinstr.) îPrab. îRa1jat. îBhP. _
.{sitaka}2{sitaka} úmfn. úg. {RzyAdi} îPa1n2. 4-2 , 80. _
.{siti}2{siti}1 úf. (for 2. - p. 1214 , col. 3) binding , fastening (in 1. {pra4-siti} , p. 697 , col. 3). _
.{sina}2{sina}1 úmfn. (for 2. - ús.v.) stuck fist (as food in the throat) îPat. on îPa1n2. 8-2 , 47 îVa1rtt. 4
.; úm. a bond , fetter îL. _
.{si}1{si}2 ({sAyaka} , {senA}) , to hurl , cast. _
.{sita}2{sita}2 - 2. {pra4-sita} p. 697 , col. 3. _
.{si}1{si}3 úind. , úg. {cA7di}. _
.{siMsapA}1{siMsapA} - {ziMzapA} , p. 1069 , col. 3. _
.{siMha}1{siMha4} úm. (úifc. úf. {A}
.; prob. fr. û {sah}) `` the powerful one "" , a lion (also identified with {Atman}) îRV. &c. &c.
.; the zodiacal sign Leo or its Lagna îVarBr2S. îMa1rkP.
.; a hero or eminent person (úifc. = `` chief or lord of "" , ÷to express excellence of any kind
.; cf. {puruSa-sø} , {rAja-sø} , and the similar use of {RSabha} , {vyAghra} &c.
.; sometimes also = `` prince , king "" , úe.g. {nAga-pura-sø} , the king of NñNa1ga-pura
.; cf. {siMhadvAr} and {siMha7sana}) îMBh. îKa1v. &c.

.; a úpartic. form of temple îVarBr2S.
.; a úpartic. place prepared for the building of a house îJyot.
.; a Moringa with red flowers (= {rakta-zigru}) îL.
.; (in music) a kind of tune îSam2gi1t.
.; the symbol or emblem of the 24th Arhat of the present Avasarpin2i1 îMW.
.; N. of a son of Kr2ishn2a îBhP.
.; of a king of the Vidya1-dharas îKatha1s.
.; of a king (the father of Sa1hi-deva) îCat.
.; of the Ven3kata mountain îL.
.; (with {AcArya}) of an astronomer îVarBr2S. îSch.
.; of various other persons îBuddh. îRa1jat.
.; a úpartic. mythical bird îR.
.; ({A}) , úf. a úpartic. grass or plant (= {nADI}) îL.
.; ({I}) , úf. - below.
.{siMhakarNa}3{siMha4--karNa} (prob. m.) N. of a place , úg. {takSazilA7di}
.; ({I}) , úf. a úpartic. position of the right hand in shooting an arrow îS3a1rn3gP.
.{siMhakarman}3{siMha4--karman} úmfn. acting like a lion , achieving lion-like deeds îViddh.
.{siMhakalpA}3{siMha4--kalpA} úf. N. of a (prob. imaginary) town îDivyA7v.
.{siMhakAraka}3{siMha4--kAraka} úm. a creator of lions îPan5cat.
.{siMhaketu}3{siMha4--ketu} úm. N. of a Bodhi-sattva îLalit.
.; of another man îib.
.{siMhakeli}3{siMha4--keli} úm. N. of a celebrated Bodhi-sattva (= Man5ju-s3ri1) îL.
.{siMhakesara}3{siMha4--kesara} (less correctly {-kezø}) , úm. a lion's mane îW.
.; Mimusops Elengi îL.
.; a kind of sweetmeat îS3i1l.
.{siMhakesarin}3{siMha4--kesarin} (less correctly {-kezarø}) , úm. N. of a king îBuddh.
.{siMhakoza}3{siMha4--koza} úm. N. of a king îib.
.{siMhaga}3{siMha4--ga} úm. `` going like a lion "" , N. of S3iva îMBh.
.{siMhagAminI}3{siMha4--gAminI} úf. N. of a Gandharva maiden îKa1ran2d2.
.{siMhagiri}3{siMha4--giri} úm. (with Jainas) N. of a Sthavira îHParis3.
.; {ørI7zvara} úm. N. of a teacher îW.
.{siMhagupta}3{siMha4--gupta} úm. N. of a king îKatha1s.
.; of the father of Valg-bhat2a îCat. (v. l. {saMgha-gø}).
.{siMhagrIva}3{siMha4--grIva} úmfn. lion-necked îMBh.
.{siMhaghoSa}3{siMha4--ghoSa} úm. N. of a Buddha îBuddh.
.; of various other men îDas3.
.{siMhacandra}3{siMha4--candra} úm. N. of various men îMBh. îBuddh.
.; ({A}) , úf. N. of a woman îBuddh.

.{siMhacarman}3{siMha4--carman} ún. a lion's skin îA1pS3r.
 .{siMhajaTi}3{siMha4--jaTi} úm. N. of a king îBuddh.
 .{siMhatala}3{siMha4--tala} úm. the open hands joined îL. (ct {saMha-tø}).
 .{siMhatA}3{siMha4--tA} úf. the being a lion , leonine state îMBh. îKatha1s.
 .{siMhatAla}3{siMha4--tAla} orð úm. = {-tala} îL.
 .{siMhatAlAkhyA}3{siMha4--tAó1A7khyA} úm. = {-tala} îL.
 .{siMhatilakasUri}3{siMha4--tilaka-sUri} úm. N. of a Jaina author îCat.
 .{siMhatuNDa}3{siMha4--tuNDa} úm. `` lion-faced '' , a kind of fish îMn. v , 16
 .; Euphorbia Ligularia îBhpr.
 .{siMhatuNDaka}3{siMha4--tuNDaka} úm. a kind of fish (= {-tuNDa}) îYa1jn5.
 .{siMhatva}3{siMha4--tva} ún. the state of a lñlion îMBh. îRagh. &c.
 .{siMhadaMSTra}3{siMha4--daMSTra} úmfn. lñlion-toothed îR.
 .; úm. a kind of arrow îib.
 .; úm. N. of S3iva îMW.
 .; of an Asura îKatha1s.
 .; of a king of the S3abaras îib.
 .{siMhadatta}3{siMha4--datta} úm. `` lion-given '' , N. of an Asura îib.
 .; of a poet îCat.
 .{siMhadarpa}3{siMha4--darpa} úmfn. having a lion's pride îMW.
 .{siMhadava}3{siMha4--deva} úm. N. of a king îRa1jat.
 .; of an author îCat.
 .{siMhadvAr}3{siMha4--dvAr} úf. a palace-gate îKatha1s.
 .{siMhadvAra}3{siMha4--dvAra} ún. úid. îib. îRa1jat.
 .; a principal or chief gate , any gate or entrance îW.
 .{siMhadvIpa}3{siMha4--dvIpa} úm. N. of an island îBuddh.
 .{siMhadhvaja}3{siMha4--dhvaja} úm. N. of a Buddha îib.
 .{siMhadhvani}3{siMha4--dhvani} úm. the roar of a lñlion îW.
 .; a sound like the roar of a lñlion îMW.
 .; a cry challenging to battle , war-cry îKum.
 .{siMhanandana}3{siMha4--nandana} úm. (in music) a kind of measure îSam2gi1t.
 .{siMhanardin}3{siMha4--nardin} úmfn. roaring like a lion îMW.
 .{siMhanAda}3{siMha4--nAda} úm. a lion's roar îR. îHariv. îKatha1s. &c.
 .; a war-cry îMBh. îKa1v. &c.
 .; a confident assertion îPan5cat.
 .; recital of the Buddhist doctrine îBuddh.
 .; a kind of bird îVarBr2S.
 .; a kind of metre îCol.
 .; (in music) , a kind of time îSam2gi1t.
 .; N. of S3iva îMBh.
 .; of an Asura îKatha1s.
 .; of a son of Ra1van2a îBa1lar.

.; of a S3a1kya îBuddh.
 .; of a king of Malaya îMudr.
 .; of the general of an army îVa1s. , Introd.
 .; of a Buddhist saint , Bnddh.
 .; {-guggulu} úm. a úpartic. mixture îBhpr. {-nAdin} úm. N. of a Bodhi-sattva îBuddh. [1213,2]
 .; {-sAdhana} ún. N. of úwk.
 .{siMhanAdaka}3{siMha4--nAdaka} úm. a lion's roar îL.
 .; a warcry îW.
 .; ({ikA}) , úf. Alhagi Maurorum îL.
 .{siMhanAdin}3{siMha4--nAdin} úm. N. of a Ma1ra-putra îLalit.
 .{siMhanRpa}3{siMha4--nRpa} úm. N. of a king îCat.
 .{siMhaparAkrama}3{siMha4--parAkrama} úm. N. of a man îKatha1s.
 .{siMhaparipRcchA}3{siMha4--paripRcchA} úf. N. of úwk.
 .{siMhaparNikA}3{siMha4--parNikA} úf. Phaseolus Trilobus îL.
 .{siMhaparNI}3{siMha4--parNI} úf. Justicia Ganderussa îL.
 .{siMhapippall}3{siMha4--pippall} úf. a kind of plant (= {saiMhalI}) îMW.
 .{siMhapucchikA}3{siMha4--pucchikA} úf. Hemionitis Cordifolia îL.
 .{siMhapucchI}3{siMha4--pucchI} úf. úid. îib.
 .; Glycine Debilis îib.
 .{siMhapura}3{siMha4--pura} ún. N. of a town (Singapur) îMBh. îBuddh. &c.
 .{siMhapuraka}3{siMha4--puraka} úm. an inhabitant of that town îVarBr2S.
 .{siMhapuSpI}3{siMha4--puSpI} úf. Hemionitis Cordifolia îL.
 .{siMhapUrvArdhakAyatA}3{siMha4--pUrvA7rdha-kAya-tA} úf. having the forepart of the body like a lion (one of the 32 signs of perfection) îDharmas. 83.
 .{siMhapragarjana}3{siMha4--pragarjana} úmfn. roaring like a lion îMBh.
 .{siMhapragarjita}3{siMha4--pragarjita} ún. the roaring of a lion îMW.
 .{siMhapraNAda}3{siMha4--praNAda} úm. a war-whoop îR.
 .{siMhapratIka}3{siMha4--pratIka} ({siMha4-}) , úmfn. having a lion's appearance îAV.
 .{siMhapradIpa}3{siMha4--pradIpa} úm. N. of úwk.
 .{siMhabala}3{siMha4--bala} úm. N. of a king îKatha1s.
 .; {-datta} úm. N. of a man îMudr.
 .{siMhabAhu}3{siMha4--bAhu} úm. N. of the father of Vijaya (the founder of the first Buddhist dynasty in Ceylon) îBuddh.
 .{siMhabhaTa}3{siMha4--bhaTa} úm. N. of an Asura îKatha1s.
 .{siMhabhadra}3{siMha4--bhadra} úm. N. of a teacher îBuddh.
 .{siMhabhUpAla}3{siMha4--bhUpAla} úm. N. of an author îCat.
 .{siMhabhUbhRt}3{siMha4--bhUbhRt} úm. N. of a king îRa1jat.
 .{siMhamati}3{siMha4--mati} úm. N. of a Ma1ra-putra îLalit.
 .{siMhamala}3{siMha4--mala} ún. a kind of brass (= {paJca-loha}) îL.
 .{siMhamalla}3{siMha4--malla} úm. N. of an author îCat.
 .{siMhamahIpati}3{siMha4--mahIpati} úm. N. of a king îRa1jat.

.; of an author iCat.
 .{siMhamAyA}3{siMha4--mAyA} úf. an illusory form shaped like a lion iHariv.
 .{siMhamukha}3{siMha4--mukha} úmf. lñlion-faced
 .; úm. N. of one of S3iva's attendants iHariv.
 .; of a scholar iBuddh.
 .; ({}), úf. Glycine Debilis iL.
 .; Gendarussa Vulgaris iib.
 .{siMhayAnA}3{siMha4--yAnA} úf. `` having a car drawn by lions '' , N. of Durga1 iL.
 .{siMharatha}3{siMha4--ratha} úmf({A})n. having a car drñdrawn by lñlion iL.
 .; úm. N. of a man iRa1jat.
 .; ({}), úf. N. of Durga1 iHariv.
 .{siMharava}3{siMha4--rava} úm. a lion's roar iKa1v.
 .; a war.cry iMBh.
 .{siMharazmi}3{siMha4--razmi} (?), úm. N. of a man iBuddh.
 .{siMharAj}3{siMha4--rAj} úm. N. of a grammarian iMS.
 .{siMharAja}3{siMha4--rAja} úm. N. of a king iRa1jat.
 .; of a grammarian iMS.
 .{siMharotsika}3{siMha4--rotsika} (?), úf. N. of a village iRa1jat.
 .{siMharSabha}3{siMha4--rSabha} ({} + {RS}), úm. a noble lion iR.
 .{siMhalagna}3{siMha4--lagna} ún. the Lagna (q.v.) of the sign Leo iMW.
 .{siMhalamba}3{siMha4--lamba} úm. N. of a place iCat.
 .{siMhalIla}3{siMha4--Ila} úm. (in music) a kind of time iSam2gi1t.
 .; a úpartic. kind of sexual union iL.
 .{siMhaloman}3{siMha4--loma4n} ún. a lion's hair iS3Br.
 .{siMhavaktra}3{siMha4--vaktra} úm. N. of a Ra1kshasa iR.
 .; ún. a lion's face iCat.
 .; N. of a town iBuddh. (úw.r. {-vakta})
 .{siMhavatsa}3{siMha4--vatsa} úm. N. of a serpent-demon iib.
 .{siMhavarman}3{siMha4--varman} úm. N. of a man iInscr. iKatha1s. iDas3.
 .{siMhavAha}3{siMha4--vAha} úmf. riding on a lñlion iBhP.
 .{siMhavAhana}3{siMha4--vAhana} úmf. úid.
 .; úm. N. of S3iva iMBh.
 .; ({}), úf. N. of Durga1 iL.
 .{siMhavAhin}3{siMha4--vAhin} úmf. = {-vAha}
 .; ({}), úf. N. of Durga1 iDevibhP.
 .{siMhavikrama}3{siMha4--vikrama} úm. a horse iL.
 .; (in music) a kind of time iSam2gi1t.
 .; N. of Candra-gupta iInscr.
 .; of a king of the Vidya1-dharas iKatha1s.
 .; of a thief iib.
 .; = {vikrama-siMha} iMW.
 .{siMhavikrAnta}3{siMha4--vikrAnta} úmf. valiant as a lion iMBh.
 .; úm. a horse iL.

.; ún. a lñlion's gait iBuddh.
 .; a kind of metre iCol.
 .; {-gati} or {-gAmin} úmf. having a lñlion's gait iMW.
 .; {-gAmi-tA} úf. the having such a gait (one of the 80 minor marks of a Buddha) iDharmas. 84.
 .{siMhavikrIDita}3{siMha4--vikrIDita} úm. (in music) a kind of time iSam2gi1t.
 .; a kind of Sama1dhi iDharmas. 136
 .; N. of a Bodhi-sattva iib.
 .; ún. a kind of metre iKed.
 .{siMhavijRmbhita}3{siMha4--vijRmbhita} úm. (with Buddhists) a kind of Sama1dhi iKa1ran2d2. (cf. {-viSkambhita}).
 .{siMhavinnA}3{siMha4--vinnA} úf. Glycine. Debilis iL.
 .{siMhaviSkambhita}3{siMha4--viSkambhita} úm. (with Buddhists) a kind of Sama1dhi iKa1ran2d2. (perhaps only úw.r. for {-vijRmbhita}).
 .{siMhaviSTara}3{siMha4--viSTara} (prob.) a throne iRa1jat.
 .{siMhavyAghra}3{siMha4--vyAghra} lion and tiger '' , a úpartic. philosophical term iCat.
 .; ({}), úf. N. of various wks.
 .; {-kroDa} úm. {-TippaNI} úf. {-Tika} úf. N. of úwks.
 .; {-niSevita} úmf. inhabited by lions and tigers iMW.
 .; {-rahasya} ún. {-lakSaNa} ún. {-lakSaNa-prakAza} úm. {-lakSaNarahasya} ún. {-lakSaNI} úf. N. of úwks.
 .; {øghrA7miSI-úkr} , ÷to make a prey to lions and tigers iKatha1s.
 .{siMhavyAghrIya}3{siMha4--vyAghrIya} ún. N. of úwk.
 .{siMhazAva}3{siMha4--zAva} (iHariv.) orð (iS3ak.) , úm. a lñlion's cub.
 .{siMhazizu}3{siMha4--zizu} (iS3ak.) , úm. a lñlion's cub.
 .{siMhazrI}3{siMha4--zrI} úf. N. of a woman iKatha1s.
 .{siMhasaMhanana}3{siMha4--saMhanana} ún. the killing of a lion iMW.
 .; úmf. lion-shaped , having a strong and noble frame iMBh. iR.
 .{siMhasAhi}3{siMha4--sAhi} úm. N. of a king iInscr.
 .{siMhasiddhAntasindhu}3{siMha4--siddhA7nta-sindhu} úm. N. of úwk.
 .{siMhasena}3{siMha4--sena} úm. N. of various men iMBh. iL.
 .{siMhaskandha}3{siMha4--skandha} úmf. having the shoulders of a lion iMBh. iR. iVarBr2S.
 .{siMhastha}3{siMha4--stha} úm. `` being in the constellation Leo '' , the planet Jupiter when so situated , (also) the festival celebrated at that time (called Sin6hasth) iMW.
 .; {-makarastha-guru-nirNaya} úm. {-mAhAtmya} ún. {-snAna-paddhati} , úf. N. of úwks.
 .{siMhasvAmin}3{siMha4--svAmin} úm. N. of a temple erected in honour of Sin6ha-ra1ja iRa1jat.
 .{siMhahanu}3{siMha4--hanu} úmf. having the jaws of a lion iBuddh. ({} úf. one of the 32 signs of perfection iDharmas. 83) [1213,3]
 .; m.N. of the grandfather of Gautama Buddha iib.
 .{siMhAkSa}3{siMhA7kSa} úm. N. of a king iKatha1s.

.{siMhAcala}3{siMhA7cala} úm. N. of a mountain îCat.
.; {-mAhAtmya} ún. N. of úwk.
.{siMhAcArya}3{siMhA7cArya} úm. N. of an astronomer îVarBr2S. îSch.
.{siMhAjina}3{siMhA7jina} m.N. of a man îPa1n2. 5-3 , 82 îSch.
.{siMhADhya}3{siMhA7Dhya} úmfn. abounding in lions îW.
.{siMhAnana}3{siMhA7nana} úm. Gendarussa Vulgaris îBhpr.
.{siMhAnuvAka}3{siMhA7nuvAka} úm. N. of úwk.
.{siMhAvaloka}3{siMhA7valoka} úm. a kind of metre îCol.
.{siMhAvalokana}3{siMhA7valokana} ún. a lion's backward look îBhP.
.; N. of úwk.
.; ({ena} or {oKanyAyena}) , úind. úaccord. to the rule of the lion's look (úí.e. casting a retrospective glance while at the same time proceeding onwards) îTPra1t. , ` Sch. îS3a1n3khBr. îSch. îMBh. îSch.
.{siMhAvalokita}3{siMhA7valokita} ún. = prec. îGr2ihya1s. îPin3g. îSch.
.{siMhAsana}3{siMhA7sana} ún. `` lion's-seat "" , king's seat "" , `` a throne "" îMBh. îKa1v. &c.
.; a partic. sedent posture îCat.
.; úm. a kind of sexual union îL.
.; {-cakra} ún. N. of three astrological diagrams shaped like a man and marked with the 27 Nakshatras îMW.
.; {-traya} ún. N. of an astrological diagram îL.
.; {-dvAtriMzat} or {ozati} or {ozatikA} or {ozat-kathA} or {ozat-puttalikA-vArttA} or {ozat-putrikA-vArttA} or {ozikA} úf. N. of a úwk. consisting of 32 stories in praise of Vikrama7ditya (= {vikrama-carita})
.; {-bhraSTa} úmfn. fallen from a throne , dethroned îMW.
.; {-raNa} úm. ún. a strife or struggle for the thñthrone îR.
.; {-stha} úmfn. sitting on a throne îMBh.
.{siMhAstra}3{siMhA7stra} ún. N. of a mythical weapon îDhanam2j.
.{siMhAsya}3{siMhA7sya} úmfn. lionfaced îMW.
.; úm. a kind of fish îVajras.
.; Gendarussa Vulgaris îBhpr.
.; Bauhinia Variegata îL.
.; a úpartic. position of the hands îCat.
.; ({A}) , úf. GendñGendarussa VulgñVulgaris or Adhatoda Vasika îL.
.{siMhendra}3{siMhe7ndra} úm. a mighty lion îPan5car.
.{siMhoddhatA}3{siMho7ddhatA} (îPin3g.) orđ (îib. îCol.) , úf. a kind of metre.
.{siMhoddhonnatA}3{siMho7ddóho7nnatA} (îib. îCol.) , úf. a kind of metre. _
.{siMhaka}2{siMhaka} úm. endearing form of {siMha} îDivyA7v.
.; of {siMhA7jina} îPa1n2. 5-3 , 81 sq. îSch.
.; ({ikA}) , úf. - below. _
.{siMhala}2{siMhala} úm. the island of Ceylon (perhaps so called as once abounding in lions) îBhP. îRa1jat. &c.
.; N. of a man îBuddh.

.; úpl. the people of CñCeylon îAV. Paris3. îMBh. îVarBr2S. &c.
.; ({A}) , úf. the island of CñCeylon (- {sthAna})
.; ún. úid. îW.
.; tin îL.
.; brass (more correctly {siMhalaka}) îL.
.; bark , rind îMW.
.; Cassia bark (more correctly {saiMhala}) îL.
.{siMhaladvIpa}3{siMhala--dvIpa} úm. the islñisland of CñCeylon îBuddh. îKatha1s. &c.
.{siMhalastha}3{siMhala--stha} úmfn. being or dwelling in CñCeylon îMW.
.; ({A}) , úf. a species of pepper îL.
.{siMhalAsthAna}3{siMhalA--sthAna} úm. a kind of palm tree îL. _
.{siMhalaka}2{siMhalaka} úmfn. relating to Ceylon (with {dvIpa} úm. `` Ceylon "" îCat.) îVarBr2S.
.; ún. CñCeylon îMW.
.; brass îL. _
.{siMhAya}2{siMhAya} úNom. úA1. {oyate} , to behave like a lion îHit. îKatha1s. _
.{siMhikA}2{siMhikA} úf. N. of the mother of Ra1hu (she was a daughter of Daksha [or Kas3yapa] and wife of Kas3yapa [or Vipra-citti]) îMBh. îHariv. îPur.
.; N. of a form of Da1ksha1yan2i1 îCat.
.; of a Ra1kshasi îR.
.; a knock-kneed girl unfit for marriage îL.
.; Gendarussa Vulgaris îL.
.{siMhikAtanaya}3{siMhika--tanaya} úm. `` son of Sin6hika1 "" , metron , of Ra1hu îS3a1rn3gP.
.; úpl. N. of certain Asuras îMBh.
.{siMhikAputra}3{siMhika--putra} orđ úm. metron. of Ra1hu îA.
.{siMhikAsuta}3{siMhika--suta} úm. metron. of Ra1hu îA.
.{siMhikAsUnu}3{siMhika--sUnu} úm. îib. îS3a1rn3gP. _
.{siMhikeya}2{siMhikeya} m.metron. of Ra1hu (úw.r. for {saiMhø}) îHariv. _
.{siMhinI}2{siMhinI} úf. (with Buddhists) N. of a goddess îW. _
.{siMhiya}2{siMhiya} orđ úm. endearing forms of {siMha} îPa1n2. 5-3 , 81 îSch.
.{siMhila}3{siMhila} úm. endearing forms of {siMha} îPa1n2. 5-3 , 81 îSch. _
.{siMhI}2{siMhI4}1 úf. a lioness îRV. îVS. îTS. &c.
.; N. of the Uttara-vedi (únom. {siMhI4h}) îTS.
.; of various plants (Solanum Jacquini
.; SolñSolanum Melongena
.; Gendarussa Vulgaris
.; Hemionitis Cordifolia
.; Phaseolus Trilobus) îPa1rGr2. îSus3r.
.; a vein îL.

.; N. of the mother of Ra1hu (= {siMhikA}) îL.
 .{siMhIlatA}3{siMhI4--latA} úf. the egg-plant îBhpr. _
 .{siMhI}2{siMhI}2 incomp. for {siMha}.
 .{siMhIkR}3{siMhI--ûkR} úP. {-karoti} , to turn into a lion îMBh.
 îNr2isUp.
 .{siMhIbhU}3{siMhI--ûbhU} úP. {-bhavati} , to become or be turned into
 a lion îKatha1s. _
 .{siMhANa}1{siMhANa} ún. (corrupted fr. {zRGkhANa}) the mucus of the
 nose îL.
 .; rust of iron îL.
 .; a glass vessel îL. _
 .{siMhANaka}2{siMhANaka} úm. the mucus of the nose îDivyA7v. (printed
 {siMhAnaka}). _
 .{siGghANa}2{siGghANa} úm. = {siMhANa} , rust of iron îKa1tyS3r. îSch.
 _
 .{siGghANaka}2{siGghANaka} úm. the mucus of the nose îib.
 .; ((ikA)) , úf. úid. îA1past. _
 .{siGghiNI}2{siGghiNI} úf. = {ziGghiNI} , the nose îL. _
 .{sik}1{sik} a Sautra root meaning " to scatter about , sprinkle "
 (cf. û {sic} , {sIk}). _
 .{sikata}2{si4katA} úf. (said to be fr. the above , but prob fr. û
 {sic} , p. 1214) sand , gravel (mostly úpl. , úsg. also " a grain of
 sand ") îVS. &c. &c. [1214,1]
 .; sandy soil îPa1n2. 5-2 , 105
 .; gravel or stone (as a disease) îSus3r.
 .; úpl. N. of a race of R2ishis îMBh. (part of îRV. ix , 86 is
 attributed to {sikata@nivAvarI}).
 .{sikata}3{si4katA--tva} ún. the condition or nature of sand îRagh.
 .{sikata}3{si4katA--prA7ya} ún. a sandbank îL.
 .{sikata}3{si4katA--maya} úmf({I}) ún. consisting of sand , full of
 sand , sandy îL.
 .; ún. a sandbank or an island with sandy shores îW.
 .{sikata}3{si4katA--meha} úm. a úpartic. urinary disease , gravelly
 sediment in the urine îSus3r.
 .; {øhin} úmf. suffering from the above disease îib.
 .{sikata}3{si4katA--vat} ({si4kø}) , úmf. abounding in sand , sandy
 îAV.
 .{sikata}3{si4katA--vartman} ún. úpartic. disease of the eyelid.
 îS3a1rn3gS.
 .{sikata}3{si4katA--sindhu} N. of a place îRa1jat.
 .{sikata}3{si4katA--setu} úm. a bank of sand îR. (v. I.)
 .{sikata}3{si4katA--ttara} úmf. abounding in sand , sandy îA1s3vGr2.
 _
 .{sikata}2{sikata} úmf. consisting of sand , sandy , Bhart. îPrab.
 _
 .{sikata}2{sikata} úmf. úid. îVS. _

.{sigata}2{sigata} úf. = {sikata} îKap. _
 .{sikta}1{sikta} {sikti} , {siktha} , " below. _
 .{sikSya}1{sikSya} úm. crystal , glass îL. _
 .{sigRDI}1{sigRDI} or {sigruDI} úf. (cf. {zimRDI} and {zigru}) a kind
 of plant îL. _
 .{siGgabhUpAla}1{siGga-bhUpAla} úm. N. of an author (cf. {siMha-bhø})
 îCat. _
 .{siGgAbhaTTa}2{siGga-bhaTTa} úm. N. of an author ({øTTIya} ún. his
 úwk.) îCat. _
 .{siGgApidi}1{siGgApidi} úm. N. of a poet îS3a1rn3gP. _
 .{siGghaNadeva}1{siGghaNadeva} úm. N. of a king. _
 .{siGghANA}1{siGghANA} &c. " p. 1213 , col. 3. _
 .{sic}1{sic}1 úcl. 6. úP. úA1. (îDha1tup. xxviii , 140) {siJca4ti} ,
 {øte} (once in îRV. x , 96 , 1 , {se4cate} úpf. {siSeca} , {siSice}
 [in îRV. also {sisicuH} , {sisice}]
 .; úaor. {asicat} , {øcata} [Gr. also {asikta}]
 .; úSubj. {sicAmahe} îRV.
 .; úPrec. {sicyAt} îBr.
 .; úfut. {sekSyati} , {øte} îib. &c.
 .; úinf. {sektum} îMBh. {sektavai} îBr.
 .; úind. p. {siktvA} îib.
 .; {-si4cya} îAV.
 .; {-secam} or {-sekam} , (îGr2S3rS.) , ÷to pour out , discharge ,
 emit , shed , infuse or pour into or on (úloc.) îRV. &c.&c.
 .; ÷to emit semen , impregnate îRV. îAV. îBr. îMn.
 .; ÷to scatter in small drops , sprinkle , besprinkle or moisten with
 (úinstr.) îRV. &c. &c.
 .; ÷to dip , soak , steep îBhpr.
 .; ÷to cast or form anything out of molten metal &c. (2 úacc.) îRV. îAV.
 îAitBr.: úPass. {sicyate} (ep. also {øti}
 .; úaor. {aseci}) , ÷to be poured out or sprinkled îRV. &c. &c.: Caus.
 {secayati} , {øte} (ep. also {siJcayati}
 .; úaor. {asISicat} or {asIsicat}) , ÷to cause to pour out &c.
 .; ÷to sprinkle , water (plants &c.) îMBh. îKa1v. &c.: úDesid.
 {siSikSati} or {sisikSati}
 .; {øte} úGr. (cf. {sisikSA}): Intens. {sesicyate} , {sesekti} . [Cf.
 Zd. ¶{hincaiti}
 .; Gk. \$ [?] ; Angl.Sax. ¶{seo4n} ; Germ. &&&366885[1214 ,1] ¶{seihen} ,
 ¶{seichen} .] _
 .{sikta}2{sikta} úmf. poured out , sprinkled , wetted , impregnated
 îRV. &c. &c.
 .; ((A)) , úf. = {sikata} îL.
 .{siktata}3{sikta--tA} úf. the being sprinkled or watered îRa1jat. _
 .{sikti}2{sikti} úf. sprinkling , discharge , effusion îRV. _
 .{siktha}2{siktha} úm. ún. (úifc. úf. {A}) boiled rice from which the
 water has been poured off îSus3r.

.; a lump or mouthful of boiled rice kneaded into a ball îKatha1s.
.; ún. (also written {ziktha}) beeswax îKa1lac.
.; a collection of pearls (weighing a Dha1ran2a) îVarBr2S.
.; indigo (= {nIII}) îL. _
. {sikhaka}2{ sikhaka} (úifc. , úf. {akA} or {ikA}) , úm. ún. = prec. îHcat.
.; ún. beeswax îL. _
. {sig}2{sig} in úcomp. for 2. {sic} .
. {sigvAta}3{sig--vAta} úm. wind from the hem of a dress îA1pGr2. _
. {sic}2{si4c}2 úf. the border or hem of a dress îRV. îAV. îS3Br. îGr2S3rS.
.; (údu.) the two borders or boundaries , úi.e. the horizon îRV. i , 95 , 7
.; (údu. and úpl.) the wings of an army îRV. îAV. _
. {sicaya}2{sicaya} úm. robe , raiment , cloth , clothes îVikr. îKa1d. îRa1jat.
.; old or ragged raiment îW. _
. {siJcana}2{siJcana} ún. sprinkling , watering îHcat. _
. {seka}2{seka} &c. ^ ús.v. _
. {sic}1{sic}3 úf. = {zic} , a net îBhP. _
. {siji}1{ siji} úg. {yavA7di} .
. {sijimat}3{ siji--mat} úmf. íib. _
. {siJcatA}1{siJcatA} úf. long pepper (úv.l. {siJcitA}) îL. _
. {siJJA}1{siJJA} {siJJA7zvattha} , {siJjita} , incorrect for {ziJJA} &c. _
. {siT}1{siT} (cf. û {ziT}) , úcl. 1. úP. {seTati} , ÷to despise îDha1tup. ix , 18. [1214,2] _
. {siNDAkI}1{siNDAkI} incorrect for {ziNDAkI} . _
. {sita}1{ sita}3 úmf({A})n. (prob. formed fr. {a-sita} as {sura} fr. {asura})
.; for 1.and 2. {sita} ^ p. 1213 , col. 1
.; for 4. ^ û1. {so}) white , pale , bright , light (said of a day in the light half of a month and of the waxing moon) îMBh. îKa1v. &c.
.; candid , pure (^ {-karman})
.; úm. white (the colour) îL.
.; the light half of the month from new to full moon îVarBr2S.
.; the planet Venus or its regent (= {zakra}) íib.
.; sugar íib.
.; Bauhinia Candida îL.
.; N. of one of Skanda's attendants îMBh.
.; ({A}) , úf. white sugar , refined sugar îSus3r.: îHcat.
.; moonlight îL.
.; a handsome woman.
.; spirituous liquor îL.
.; N. of various plants (a species of Aparaljita1
.; white Kan2t2aka1ri1

.; white Du1rva1 grass
.; Arabian jasmine &c.) îSus3r.
.; bamboo juice îL.
.; N. of the Ganges (in {sitA7sitA} , under {sitA})
.; one of the 8 Devis (îBuddh.) îKa1lac.
.; ({am}) , ún. silver îL.
.; sandal îL.
.; a radish îL.
. {sitakaTabhI}3{ sita--kaTabhI} úf. a kind of tree îL.
. {sitakaNTA}3{ sita--kaNTA} orð úf. a white-blossomed Kan2t2aka1ri îL.
. {sitakaNTArika}3{ sita--kaNTArika} úf. a white-blossomed Kan2t2aka1ri îL.
. {sitakaNTha}3{ sita--kaNTha} úmf. white-necked îMW.
.; úm. a gallinule îL.
. {sitakamala}3{ sita--kamala} ún. a white lotus
.; {-maya} úmf({I})n. consisting of whñwhite lñlotus îKa1lac.
. {sitakara}3{ sita--kara} úm. ^" whñwhite-rayed ^" , the moon îRa1jat.
.; camphor îL.
.; {øA7nana} úmf({A})n. moon-faced îRa1jat.
. {sitakarNika}3{ sita--karNika} (îSus3r.) orð (îL.) , úf. Gendarussa Vulgaris.
. {sitakarNI}3{ sita--karNI} (îL.) , úf. Gendarussa Vulgaris.
. {sitakarman}3{ sita--karman} úmf. pure in action îMBh.
. {sitakAca}3{ sita--kAca} úmf. dark-yellowish white îL.
.; úm. dark-yñyellowish whiteness îL.
.; rock-crystal îL.
. {sitakAcara}3{ sita--kAcara} úmf. dark-smoky white îL.
.; úm. dark-sñsmoky whiteness îL.
. {sitakuJjara}3{ sita--kuJjara} úm. a white elephant îL.
.; N. of Indra's elñlotus îW.
.; úmf. riding on a white elñlotus
.; m.N. of Indra îL.
. {sitakumbhI}3{ sita--kumbhI} úf. a whñwhite Bignonia îL.
. {sitakRSNa}3{ sita--kRSNa} úmf. white and black îL.
.; úm. whñwhite and bñblack colour îL.
. {sitakeza}3{ sita--keza} úm. ^" whñwhite-haired ^" , N. of a Da1nava îHariv.
. {sitakSAra}3{ sita--kSAra} ún. a kind of Borax îL.
. {sitakSudra}3{ sita--kSudra} úf. a white-blossomed Kan2t2aka1ri1 íib.
. {sitakhaNDA}3{ sita--khaNDA} úm. whñwhite lump-sugar îHcat. îDhu1rtan.
. {sitaguJJA}3{ sita--guJJA} úf. a whiteblossomed Abrus Precatorius îL.
. {sitacihna}3{ sita--cihna} úm. a sort of fish îL.
. {sitacchattra}3{ sita--cchattra} ún. a whñwhite umbrella îL.
.; ({A} or {I}) , úf. Anethum Sowa íib.
. {sitacchatritra}3{ sita--cchatritra} úmf. turned into or representing a whñwhite umbrella îNaish.

.; úm. having a whñwhite uñumbrella , possessed of the insignia of royalty îMW.
 .{sitacchada}3{sita--cchada} úmfn. whñwhite-winged , having whñwhite leaves îL.
 .; úm. a goose îL.
 .; ({A}) , úf. whñwhite Du1rva1 grass îib.
 .{sitajA}3{sita--jA} úf. sugar in lumps , lump-sugar îib.
 .{sitatara}3{sita--tara} úmfn. extremely whñwhite îMI.
 .{saturaga}3{sita--turaga} úm. `` whñwhite-horsed "" , N. of Arjuna îKir.
 .{sitatejas}3{sita--tejas} úmfn. having a whñwhite light îVP.
 .{sitadarbha}3{sita--darbha} úm. whñwhite Kus3a grass îL.
 .{sitadIdhiti}3{sita--dIdhiti} úm. `` whñwhite-rayed "" , the moon îS3is3.
 .{sitadIpya}3{sita--dIpya} úm. whñwhite cumin îL.
 .{sitadUrvA}3{sita--dUrvA} úf. whñwhite Du1rva1 grass îib.
 .{sitadru}3{sita--dru} úm. a kind of creeper îib.
 .{sitadruma}3{sita--druma} úm. (perhaps) a species of birch-tree îHariv.
 .{sitadvija}3{sita--dvija} úm. `` white bird "" , a goose îSubh.
 .{sitadhAtu}3{sita--dhAtu} úm. a whñwhite mineral îMW.
 .; chalk îL.
 .{sitapakSa}3{sita--pakSa} úm. the light half of a month îVarBr2S.
 .; a whñwhite wing îMW.
 .; `` white-winged "" , a goose îL.
 .{sitapaTa}3{sita--paTa} úm. N. of an author , Pras3no7t.
 .{sitapadma}3{sita--padma} ún. a whñwhite lotus îBhP.
 .{sitaparNI}3{sita--parNI} úf. a kind of plant (= {arka-puSpika}) îMW.
 .{sitapATalika}3{sita--pATalika} úf. a whñwhite Bignonia îL.
 .{sitapiGgANa}3{sita--piGgANa} úmfn. dark-yellowish-whitish white îL.
 .; úm. dñdark-yñyellowish-whitish whiteness îL.
 .{sitapIta}3{sita--pIta} úmfn. white and yellow îS3am2k.
 .; {harin-nIla} úmfn. bluish-green , yellowish-white îL.
 .; úm. bluish-green-yellowish-whiteness îL.
 .{sitapuGkhA}3{sita--puGkhA} úf. a kind of plant îL.
 .{sitapuNDarIka}3{sita--puNDarIka} ún. a whñwhite lotus îKa1v.
 .{sitapuSpa}3{sita--puSpa} úm. Tabernaemontana Coronaria îL.
 .; Saccharum Spontaneum îib.
 .; Acacia Sirissa îib.
 .; = {zveta-rohita} îib.
 .; ({A}) , úf. a kind of jasmine (Jasminum Sambac or Sida Cordifolia) îSus3r.
 .; ({I}) , úf. = {zveta7parAjita} îL.
 .; ún. Cyperus Rotundus îib.
 .{sitapuSpAya}3{sita--puSpAya} úNom. úA1. {øyate} , to resemble jasmine îKa1v.
 .{sitapuSpika}3{sita--puSpika} a kind of leprosy îL.

.; {sitaprabha}3{sita--prabha} úmf({A})n. white îMBh.
 .; ún. silver îL.
 .{sitamaNi}3{sita--maNi} úm. a crystal
 .; {-maya} úmf({I})n. made of crñcrystal îMegh.
 .{sitamanas}3{sita--manas} úmfn. pure-hearted îVP.
 .{sitamarica}3{sita--marica} ún. white pepper îL.
 .{sitamAraka}3{sita--mAraka} (prob.) úw.r. for {-sAraka} îCar.
 .{sitamASa}3{sita--mASa} úm. Dolichos Catjang îL.
 .{sitamegha}3{sita--megha} úm. a whñwhite cloud îR.
 .{sitayajJopavItin}3{sita--yajJo7pavItin} úmfn. invested with a whñwhite sacred thread îHcat.
 .{sitayAminI}3{sita--yAminI} úf. a bright night , moonlight îBha1m.
 .{sitarakta}3{sita--rakta} úmf({A})n. whñwhite and red îNr2isUp.
 .{sitaraJana}3{sita--raJana} úmfn. yellow îL.
 .; úm. yellow (the colour) îW.
 .{sitarazmi}3{sita--razmi} úm. `` whñwhite-rayed "" , the moon îL.
 .{sitaruci}3{sita--ruci} úmfn. bright-coloured , whñwhite îS3is3.
 .; úm. the moon îSubh.
 .{sitalatA}3{sita--latA} úf. a kind of plant îL.
 .{sitalazuna}3{sita--lazuna} garlic îL.
 .{sitalohita}3{sita--lohita} úmfn. white and red îL.
 .; úm. whñwhite and red colour îL.
 .{sitavarman}3{sita--varman} úm. N. of a minister îDas3.
 .{sitavarSAbhU}3{sita--varSAbhU} úf. Boerhavia Procumbens îL.
 .{sitavallIja}3{sita--vallIja} ún. whñwhite pepper îib.
 .{sitavAjin}3{sita--vAjin} úm. `` having whñwhite horses "" , N. of Arjuna îKir.
 .{sitavAraNa}3{sita--vAraNa} úm. a whñwhite elephant îBhP.
 .{sitazarkarA}3{sita--zarkarA} úf. white ground sugar , lump-sñsugar îSa1h. îPan5car.
 .{sitazAyakA}3{sita--zAyakA} úw.r. for {-sAyakA} îL. [1214,3]
 .{sitaziMzapA}3{sita--ziMzapA} úf. a kind of plant îL.
 .{sitazimbika}3{sita--zimbika} úm. a kind of wheat îib.
 .{sitaziva}3{sita--ziva} ún. rock-salt îib.
 .{sitazUka}3{sita--zUka} úm. barley îib.
 .{sitazUraNa}3{sita--zUraNa} úm. or ún. a species of Arum îib.
 .{sitazmazru}3{sita--zmazru} úmfn. having a white beard îMBh.
 .{sitazyAma}3{sita--zyAma} úmfn. blackish-white îL.
 .; úm. blackish-whñwhite colour îL.
 .{sitasapti}3{sita--sapti} úmfn. having whñwhite steeds
 .; úm. N. of Arjuna îKir.
 .{sitasarSapa}3{sita--sarSapa} úm. white mustard , a grain of whñwhite mñmustard-seed îVarBr2S.
 .{sitasAyakA}3{sita--sAyakA} úf. a kind of plant îL.
 .{sitasAra}3{sita--sAra} orð úm. Achyranthes Triandra îib. (cf. {-mAraka}).

.{sitasAraka}3{sita--sAóraka} úm. Achyranthes Triandra ïib. (cf. {-mAraka}).
 .{sitasiMhI}3{sita--siMhI} úf. a whñwhite-blossomed Kan2t2aka1ri1 ïib.
 .{sitasiddhArtha}3{sita--siddhA7rtha} orð úm. whñwhite mustard (or a grain of whñwhite mñmustard-seed) îPan5cat.
 .{sitasiddhArthaka}3{sita--siddhA7róthaka} úm. whñwhite mustard (or a grain of whñwhite mñmustard-seed) îPan5cat.
 .{sitasindhu}3{sita--sindhu} úf. the Ganges îL.
 .{sitasiva}3{sita--siva} v. l. for {-ziva} ïib.
 .{sitasUraNa}3{sita--sUraNa} v. l. for {-zurø} ïib.
 .{sitahUNa}3{sita--hUNa} úm. úpl. the whñwhite Huns îVarBr2S.
 .{sitAMzu}3{sitA7Mzu} úm. `` whñwhite-rayed '', the moon îBhartr2. îKuval.
 .; camphor îL.
 .; {-taila} ún. camphor-oil ïib.
 .{sitAMzuka}3{sitA7Mzuka} úmfn. dressed in a whñwhite mantle or garment îVikr.
 .{sitAkhya}3{sitA7khya} ún. whñwhite pepper îL.
 .; ({A}), úf. whñwhite Du1rva1 grass ïib.
 .{sitAgra}3{sitA7gra} úm. or ún. a thorn (for {zilø}) ïib.
 .{sitAGka}3{sitA7Gka} úm. a kind of fish ïib.
 .{sitAGga}3{sitA7Gga} úm. a kind of plant ïib.
 .; camphor ïib.
 .; N. of S3iva ïib. (printed {mitø})
 .; {-rAga} úm. a white cosmetic. or pigment for the limbs or body îKum.
 .{sitAjAjI}3{sitA7jAjI} úf. whñwhite cumin îL.
 .{sitAtapatra}3{sitA7tapatra} ún. a white umbrella (emblem of royalty) îSin6ha7s.
 .{sitAtapavAraNa}3{sitA7tapavAraNa} ún. úid. îRagh.
 .{sitAnana}3{sitA7nana} úmfn. whñwhite-faced
 .; úm. N. of Garud2a îL.
 .; of one of Siva's attendants îHariv.
 .{sitApAGga}3{sitA7pA7Gga} úm. `` having whñwhite eye-corners '', a peacock îL.
 .{sitAbja}3{sitA7bja} ún. a whñwhite lotus ïib.
 .{sitAbha}3{sitA7bha} úm. `` whñwhite-looking , `` camphor ïib.
 .; (prob.) sugar îPan5car.
 .; ({A}), úf. a kind of shrub îL.
 .{sitAbhikaTabhI}3{sitAbhikaTabhI} úf. (úv.l. for {sitA7likaT}).
 .{sitAbhra}3{sitA7bhra} úm. a white cloud îMBh.
 .; úm. ún. camphor îKa1v.
 .{sitAbhraka}3{sitA7bhraka} úm. or ún. camphor îL.
 .{sitAmoghA}3{sitA7moghA} úf. a whñwhite-blossomed Bignonia ïib.
 .{sitAmbara}3{sitA7mbara} úmf({A})n. clothed in whñwhite garments îS3a1rn3gP.
 .; úm. `` a monk wearing whñwhite gñgarments '', N. of one of the two

great divisions of Jaina monks (= {zvetø} , ~q.v.) îL.
 .{sitAmbuja}3{sitA7mbuja} orð ún. a whñwhite lotus ïib.
 .{sitAmbhoja}3{siótA7mbhoja} ún. a whñwhite lotus ïib.
 .{sitAyudha}3{sitA7yudha} úm. a kind of fish îL.
 .{sitArkaka}3{sitA7rkaka} úm. a whñwhite-blossomed Calotropis îL.
 .{sitArjaka}3{sitA7rjaka} úm. whñwhite basil îL.
 .{sitAlaka}3{sitA7laka} úm. a whñwhite Calotropis îL. (úw.r. for {øtA7larka}).
 .{sitAlarka}3{sitA7larka} úm. a whñwhite Calotropis îL.
 .{sitAli}3{sitA7li} úmfn. having whñwhite lines îMW.
 .; {-katabhI} úf. a species of Achyranthes îL.
 .; {ølikA} úf. `` whñwhite-lined '', a cockle îMW.
 .{sitAvara}3{sitA7vara} úm. a species of culinary plant (also written {zitø}) îBhpr.
 .; ({I}), úf. Venonia Anthelminthica îL.
 .{sitAzva}3{sitA7zva} úmfn. having whñwhite horses
 .; úm. N. of Arjuna îMBh.
 .; the moon îL.
 .{sitAsita}3{sitA7sita} úmfn. (for {sitA7sø} ~ under {sitA} below) white and black îMaitrUp. îMBh. îPur.
 .; good and evil , MaitrUP.
 .; úm. N. of Bala-deva îL.
 .; údu. Venus and Saturn ïib.
 .; {-kamaladala-nayana-tA} úf. having eyes like the petals of a dark and whñwhite lotus (one of the 80 minor marks of a Buddha) îDharmas. 84
 .; {-roga} úm. a úpartic. disease of the eyes îCat.
 .{sitAhvaya}3{sitA7hvaya} úm. `` white-named '', the planet Venus (cf. {zakra}) îVarBr2S.
 .; N. of various plants (= {zveta-rohita})
 .; = {zveta-zigru} , a whñwhite-blossomed Tulasi1 îL.
 .{sitekSu}3{site7kSu} úm. a species of sugarcane ïib.
 .{sitetara}3{site7tara} úmfn. `` other than whñwhite '', black , dark , blue îS3is3. îKum. îLaghuj.
 .; white and black îBhP.
 .; úm. a kind of dark-coloured rice îL.
 .; Dolichos Uniflorus ïib.
 .; {-gati} úm. `` having a black course '', fire ïib.
 .; {-saroja} ún. a blue lotus îS3is3.
 .{sitairaNDa}3{sitai9raNDa} úm. the white Ricinus îL.
 .{sitotpala}3{sito7tpala} ún. a white lotus îVarBr2S. îHit. îVet.
 .{sitodaka}3{sito7daka} úw.r. for {zItø} îKa1ran2d2.
 .{sitodara}3{sito7dara} úm. `` whñwhite-bellied '', N. of Kubera îL.
 .{sitodbhava}3{sito7dbhava} úmfn. produced from sugar îMW.
 .; ún. whñwhite sandal îL.
 .{sitopala}3{sito7pala} úm. `` whñwhite stone '', chalk îL.
 .; crystal ïib.

.; rock-crystal ïib.
.; ({A}), úf. sugar îKa1v. îSus3r. îPan5car. (úm. c. also {øpala})
.; white or refined sugar îMW.
.; ún. chalk ïib.
.; {sitoSNavAraNa}3{sito7SNa-vAraNa} ún. ``" white heat-protector "" , a white umbrella ïib. _
.; {sitaka}2{sitaka} úmf. úg. {RsyA7di}. _
.; {sitA}2{sitA} úf. of 3. {sita} , col. 2.
.; {sitAkhaNDa}3{sitA--khaNDa} úm. sugar in lumps , lump-sugar îL.
.; a kind of refined sñsugar (said to be prepared from honey) îMW.
.; {sitAtraya}3{sitA--traya} ún. three kinds of white sugar (= {tri-sitA}) îL.
.; {sitAdi}3{sitA--ødi} ({øtA7di} úm. molasses ïib.
.; {sitApAka}3{sitA--pAka} úm. refined sugar îBhpr.
.; {sitAlatA}3{sitA--latA} úf. whñwhite Du1rva1 grass îCar.
.; {sitAsita}3{sitA--øsitA} ({øtA7sø}) , ún. (for {sitA7sø} - above) N. of Praya1ga îKa1s3i1Kh.
.; ({A}), úf. údu. the Ganges and Jumna1 rivers at Praya1ga ïib. _
.; {siti}2{siti}2 úmf. (úw.r. for {ziti})
.; for 1. - p. 1213 , col. 1
.; for 3. - ú1. {so}) white îL.
.; black ïib.
.; {sitikaNTha}3{siti--kaNTha} úmf. having a whñwhite throat îMW.
.; dark-necked ïib.
.; úm. S3iva ïib. (cf. {ziti-kø}).
.; {sitimAraka}3{siti--mAraka} (prob.) úw.r. for {sita-sAraka} îCar.
.; {sitivAra}3{siti--vAra} úm. = {ziti-vø} îMW.
.; {sitivAsas}3{siti--vAsas} úmf. clad in black ïib.
.; úm. N. of Bala-ra1ma (for {ziti-vø}) îS3is3. _
.; {sitiman}2{sitiman} úm. whiteness îKa1v. [1215,1] _
.; {sitIkR}2{sitI-úkR} úP. {-karoti} , to make white or bright îSa1h. îNaish. _
.; {sitIvAra}2{sitI-vAra} a kind of plant (úv.l. {sitA7rø} [q.v.]
.; cf. {siti-vø} above) îKaus3. _
.; {sidguNDa}1{sidguNDa} úm. a person whose father is a Bra1hman and whose mother is a Para1jaki1 îL. _
.; {siddhartha}1{siddha4rtha} - col , 3. _
.; {sidh}1{sidh}1 úcl. 1. úP. {sedhati} , ÷to go , move îDha1tup. iii , 10 îNaigh. ii , 14 (úaccord. to îPa1n2. 7-3 , 113 the {s} of this root is not changed to {S} after prepositions
.; cf. {abhi-} and {pari-úsidh}). _
.; {sidh}1{sidh}2 úcl. 1. úP. (îDha1tup. iii , 11) {se4dhati} (in later language also {øte})
.; úpf. {siSedha} , ep. also {siSidhe}
.; úaor. {asedhIt} úGr. also {asaitsIt}
.; úfut. {seddhA} or {sedhitA} úGr.

.; {setsyati} or {sedhiSyati} îMBh. &c.
.; úinf. {seddhum} îBr. &c.
.; {sedhitum} úGr.
.; úind. p. {-si4dhya} îAV.) , ÷to drive off , scare away , repel , restrain , hinder îRV. îKaus3.
.; ÷to punish , chastise îBhat2t2.
.; ÷to ordain , instruct îDha1tup.
.; ÷to turn ont well or auspiciously ïib.: úPass. {sidhyate} (úaor. {asedhi}) , to be driven or kept off or repelled îMBh. &c.: Caus. {sedhayati} (úaor. {as1Sidhat}) , úGr.: úDesid. of Caus. {siSedhayiSati} ïib.: úDesid. {sisedhiSati} , {sisidhiSati} , {siSitsati} ïib.: Intens. {seSidhyate} , {seSeddh} (pr. p. {-se4Sidhat} îRV.) ïib. _
.; {siddha}2{siddha}1 úmf. driven off , scared away îPan5cavBr. _
.; {siddhi}2{siddhi}1 úf. driving off , putting aside îYa1jn5. _
.; {sidh}1{sidh}3 (weak form of ú {sAdh}) , úcl. 4. úP. (îDha1tup. xxvi , 83) {si4dhyati} (ep. and m.c. also {øte})
.; pf: {siSedha} îRV. i , 32 , 13
.; úaor. {asidhat} úGr.
.; {saitsIt} îSarvad.
.; úPrec. {sidhyAsam} úGr.
.; úfut. {seddhA} ïib.
.; {setsyati} , {øte} îMBh. &c.
.; úinf. {seddhum} úGr.
.; úind. p. {sedhitvA} , {sidhitvA} , or {siddhvA} ïib.) , ÷to be accomplished or fulfilled or effected or settled , be successful , succeed îRV. &c. &c.
.; ÷to hit a mark (úloc.) îS3ak.
.; ÷to attain one's aim or object , have success îMBh. îKa1v. &c.
.; ÷to attain the highest object , become perfect , attain beatitude îR. îBhP.
.; ÷to be valid or admissible , hold good îMn. îYa1jn5.
.; ÷to be proved or demonstrated or established , result from îPat. îPan5cat. îSarvad.
.; ÷to be set right , (esp.) be healed or cured îSus3r. îBhP.
.; ÷to be well cooked îW.
.; ÷to conform to a person's will , yield to (úgen.) îKatha1s.
.; ÷to fall to a person's (úgen.) lot or share îPrab.
.; ÷to come into existence , originate , arise îBhP.: Caus. {sedhayati} (úaor. {as1Sidhat}) or {sAdhayati} , to show the knowledge or skill (of any one , the former , ``" with reference to sacred things "" , the latter , ``" to secular things "") îPat. on îPa1n2. 6-1 , 49 ({sadhø}) , to accomplish , effect îMW.: úDesid. {siSitsati} úGr.: Int. {seSidhyate} , {seSeddh} ïib. _
.; {siddha}2{siddha}2 úmf. accomplished , fulfilled , effected , gained , acquired îMBh. îRagh.

.; one who has attained his object , successful îBhP.
.; one who has attained the highest object , thoroughly skilled or versed in (údat. or úcomp.) îMBh. îR. &c.
.; perfected , become perfect , beatified , endowed with supernatural faculties (2. {siddhi}) îib.
.; sacred , holy , divine , illustrious îW.
.; hit (as a mark) îKatha1s.
.; prepared , cooked , dressed (as food) îMn. îMBh. &c.
.; healed , cured îPan5cat.
.; valid (as a rule in grammar , - {asø})
.; admitted to be true or right , established , settled , proved îPat. îMn. îSa1m2khyak. îSarvad.
.; resulting from îW.
.; adjudicated , decided , terminated (as a lawsuit) îW.
.; paid , liquidated , settled (as a debt) îib.
.; ready for payment(as money) îHit.
.; well-known , notorious , celebrated (= {prasiddha}) îA1s3vS3r. îR. &c.
.; effective , powerful , miraculous , supernatural îCa1n2. îRa1jat.
.; Vet
.; subdued , brought into subjection (by magical powers) , subject or obedient to (úgen.) îPan5cat. îKatha1s.
.; peculiar , singular îMa1lati1m.
.; invariable , unalterable îPat.
.; úm. a Siddha or semidivine being of great purity and perfection and said to possess the eight supernatural faculties (2. {siddhi})
.; úaccord. to some , the Siddhas inhabit , together with the Munis &c. , the Bhuvar-loka or atmosphere between the earth and heaven
.; úaccord. to îVP. eighty-eight thousand of them occupy the regions of the sky north of the sun and south of the seven R2ishis
.; they are regarded as immortal , but only as living to the end of a Kalpa [q.v.]
.; in the later mythology the are some times confused with the
.; Sa1dhyas [q.v.] or take their place) îA1s3vGr2. îMBh. &c.
.; any inspired sage or prophet or seer (úe.g. Vya1sa , Kapila &c.) îib.
.; any holy personage or great saint (esp. one who has attained to one of the states of beatitude , cf. {sAlokya}) îMBh. îKa1v. &c.
.; any great adept in magic or one who has acquired supernatural powers îib. [1215,2]
.; (with Jainas) a Jina or Arhat
.; N. of the number 24 (ci. {jina})
.; the 21st of the astron. îYogas. îL.
.; a lawsuit , judicial trial (= {vyavahAra}) îL.
.; N. of a Deva-gandharva îMBh.
.; of a Ra1jarshi îib.
.; of a king îRa1jat.

.; of a brother of Jajja îib.
.; of a Bra1hman îBuddh.
.; of an author îCat.
.; a kind of thorn-apple îL.
.; another plant or a sort of hard sugar (= {guDa}) îL.
.; (úpl.) N. of a people îMBh. îVP.
.; ({A}) , úf. a Siddha1 or semi-divine female îR. (cf. úcomp.)
.; N. of one of the Yoginis (2. q.v.) îL. (úaccord. to îSa1h. {siddha} is also used at the end of names of courtezans)
.; a kind of medicinal plant or root (= {Rddhi}) îL.
.; ({am}) , ún. magic , supernatural power îPan5car.
.; sea-salt îL.
.; {siddhakajjala}3{siddha--kajjala} ún. magical lamp-black îKa1vya7d. îSch.
.; {siddhakalpa}3{siddha--kalpa} (?) , ún. N. of a úpartic. cosmic period îBuddh.
.; {siddhakAma}3{siddha--kAma} úmfn. having the wishes fulfilled îR.
.; {siddhakAmezvarI}3{siddha--kAme7zvarI} úf. one of the five forms of Ka1ma7khyal or Durga1 , Ka1P.
.; {siddhakArya}3{siddha--kArya} úmfn. one whose object is accomplished îKatha1s.
.; {siddhakerala}3{siddha--kerala} ún. ``" perfect Kerala "" , N. of a district îCat.
.; {siddhakSetra}3{siddha--kSetra} ún. ``" land of the Blest "" , a region inhabited by the Siddhas (also as N. of various sacred regions) îMBh. îKatha1s. îPur.
.; {-parvata} ún. N. of a mountain in Siddha-kshetra îKatha1s.
.; {siddhakhaNDa}3{siddha--khaNDa} ún. a sort of sugar îL.
.; N. of various wks.
.; {siddhakheTIsAriNI}3{siddha--kheTI-sAriNI} úf. N. of úwk.
.; {siddhagaGgA}3{siddha--gaGgA} úf. the divine or heavenly Ganges (= {mandAkinI}) îL.
.; {siddhagati}3{siddha--gati} úf. úg. {deva-pathA7di}.
.; {siddhaguru}3{siddha--guru} ún. N. of an author îCat.
.; {siddhagraha}3{siddha--graha} ún. N. of a demon causing a úpartic. kind of seizure or madness îMBh.
.; {siddhacandraGaNI}3{siddha--candra-gaNi} ún. N. of the author of a îComm. on the Ka1dambari1.
.; {siddhajana}3{siddha--jana} ún. beatified people , the Blest îR.
.; {siddhajala}3{siddha--jala} ún. ``" cooked water "" , the fermented water of boiled rice , sour rice-gruel îL.
.; {siddhatApasa}3{siddha--tApasa} ún. an ascetic endowed with supernatural power îDas3.
.; ({I}) , úf. a female ascetic &c. îKatha1s.
.; {siddhatva}3{siddha--tva} ún. (or {-tA} úf.) perfection , perfect state îNr2isUp.

.; the condition of a Siddha îR. îPan5car.
.; the establishment or validity of a rule or doctrine , AiPra1t.
îSarvad.
.; the being known or understood îBhP.
.{siddhadarzana}3{siddha--darzana} ún. the seeing or sight of the Blest îCat.
.{siddhadeva}3{siddha--deva} úm. ``" perfected deity "" , N. of S3iva îL.
.{siddhadravya}3{siddha--dravya} ún. any magical object îCat.
.{siddhadhAtu}3{siddha--dhAtu} úm. perfected mineral , quicksilver îL.
.{siddhadhAman}3{siddha--dhAman} ún. the abode of the Blest îKatha1s.
.{siddhanandin}3{siddha--nandin} úm. N. of a grammarian îCat.
.{siddhanara}3{siddha--nara} úm. a sorcerer , fortune-teller îSin6ha7s.
.{siddhanagArjuna}3{siddha--na4gA7rjuna} úm. N. of an author îGan2ar.
.; ún. N. of úwk. on magic
.; {-tantra} , ún.
.; {ønlIya} ún. N. of úwks.
.{siddhanAtha}3{siddha--nAtha} úm.
.{siddhanArAyaNa}3{siddha--nArAyaNa} úm. N. of authors îCat.
.{siddhapakSa}3{siddha--pakSa} úm. the logically proved side of an argument îMW.
.{siddhapati}3{siddha--pati} úm. N. of a man (also called Mudgara-gomin) îBuddh.
.{siddhapatha}3{siddha--patha} úm. ``" path of the Blest "" , the atmosphere îBhP.
.{siddhapada}3{siddha--pada} ún. N. of a sacred place îib.
.{siddhapAtra}3{siddha--pAtra} úm. N. of one of Skanda's attendants îMBh.
.; of a Deva-putra îLalit.
.{siddhapAda}3{siddha--pAda} úm. N. of a teacher of the Yoga îCat.
.{siddhapITha}3{siddha--pITha} úm. = {-kSetra} îL.
.{siddhaputra}3{siddha--putra} úm. the son of a Siddha îHParis3.
.{siddhapura}3{siddha--pura} ún. orð ``" city of the Blest "" , N. of a mythical city (located in the extreme north or , úaccord. to others , in the southern or lower regions of the earth) îSu1ryas. îA1ryabh. îGol.
.{siddhapurI}3{siddha--purI} úf. ``" city of the Blest "" , N. of a mythical city (located in the extreme north or , úaccord. to others , in the southern or lower regions of the earth) îSu1ryas. îA1ryabh. îGol.
.{siddhapuruSa}3{siddha--puruSa} úm. = {-nara} îSin6ha7s.
.; a man who has attained perfection îMW.
.{siddhapuSpa}3{siddha--puSpa} úm. ``" having perfect flowers "" , the Kara-vi1ra plant îL.
.{siddhaprayojana}3{siddha--prayojana} úm. white mustard îL.
.{siddhaprANezvara}3{siddha--prA7Ne7zvara} úm. a úpartic. mixture or preparation îRase7ndrac.
.{siddhaprAya}3{siddha--prA7ya} úmfn. almost accomplished , nearly perfected îMW.

.{siddhabuddha}3{siddha--buddha} úm. N. of a teacher of Yoga (úv.1. {zuddha-buddhi}) îCat.
.{siddhabhUmi}3{siddha--bhUmi} úf. = {-kSetra} îPan5cat.
.{siddhamata}3{siddha--mata} ún. the ideas or sentiments of the Blest îCat.
.{siddhamanorama}3{siddha--manorama} úm. N. of the second day of the civil month (Karmama1sa) , IndSt.
.{siddhamantra}3{siddha--mantra} úm. a úpartic. efficacious Mantra îVet. îGi1t.
.; N. of a medical úwk. by Kes3avabhat2t2a.
.{siddhamAtrika}3{siddha--mAtrika} úf. N. of a úpartic. alphabet îL.
.; of a goddess îCat.
.{siddhamAnasa}3{siddha--mAnasa} úmfn. having a completely satisfied mind îR.
.{siddhamUlikAnighaNTu}3{siddha--mUlikA-nighaNTu} úm. N. of a dictionary.
.{siddhamodaka}3{siddha--modaka} úm. sugar prepared from bamboo-manna îL.
.{siddhayAtrika}3{siddha--yAtrika} úw.r. for {siddhi-jø}.
.{siddhayAmala}3{siddha--yAmala} ún. N. of a Tantra.
.{siddhayoga}3{siddha--yoga} úm. magical agency îKatha1s.
.; N. of a medical úwk. by Vr2inda
.; {-mAIA} úf. {-saMgraha} úm. N. of úwks.
.; {øge7zvara-tantra} ún. N. of a Tantra úwk.
.; úm. a úpartic. mixture or preparation îRase7ndrac.
.{siddhayogin}3{siddha--yogin} úm. N. of S3iva îMBh.
.; ({inI}) , úf. a sorceress , witch , fairy îKatha1s.
.; N. of Manasa1 îCat.
.{siddhayoSit}3{siddha--yoSit} úf. a female Siddha , beatified woman îBhP.
.{siddharaGgakalpa}3{siddha--raGga-kalpa} úm. N. of ch. of the Skanda-pura1n2a.
.{siddharatna}3{siddha--ratna} úmfn. possessing a magic jewel îKatha1s.
.{siddharasa}3{siddha--rasa} úm. ``" perfected metallic fluid "" , quicksilver îNaish.
.; one who by means of quñquicksilver becomes a Siddha even in the present life (and so acquires supernatural powers) îCan2d2. [1215,3]
.; an alchemist îW.
.; úmfn. possessing perfected metallic fluids , mineral , metallic îib.
.; {-daNDa} úm. a kind of magic wand îPan5cad.
.{siddharasAyana}3{siddha--rasA7yana} úmfn. possessing an elixir (for prolonging life) îKatha1s.
.{siddharAja}3{siddha--rAja} úm. N. of a king îRa1jat.
.; {-varNana} ún. N. of úwk. îGan2ar.
.{siddharAtrI}3{siddha--rAtrI} (?), úf. N. of a medical úwk.
.{siddharudrezvaratIrtha}3{siddha--rudre7zvara-tIrtha} ún. N. of a

Tirtha îCat.
 .{siddharUpa}3{siddha--rUpa} ún. the right or correct thing îTPra1t.
 îSch.
 .{siddharSi}3{siddha--rSi} úm. ({øddha} + {RSi}) N. of the author of the Siddhayoga-malla1.
 .{siddhalakSa}3{siddha--lakSa} úmfn. one who has hit the mark îKatha1s.
 .{siddhalakSmaNa}3{siddha--lakSmaNa} úm. N. of an author îCat.
 .{siddhalakSmI}3{siddha--lakSmI} úf. (prob.) a form of Lakshmi
 .; {-stotra} ún. N. of a ch. of various Pura1nas.
 .{siddhaloka}3{siddha--loka} úm. the world of the Blest îBhP.
 .{siddhavaTa}3{siddha--vaTa} úm. N. of a place îCat.
 .; ({I}), úf. N. of a goddess îib.
 .; ({øTa}) {-sthala-kalpa} úm. N. of a ch. of the Skanda-pura1n2a (also called {zrI-zaila-dakSiNa-dvAra-sthala-kalpa}).
 .{siddhavat}3{siddha--vat} úind. as established or proved (with û {kR} , `` to regard as estñestablished or prñproved ``) îSa1y.
 .{siddhavana}3{siddha--vana} ún. `` grove of the Blest `` , N. of a place îCat.
 .{siddhavarti}3{siddha--varti} úf. magical wick (úv.l. {siddhi-vø}) îPan5cat.
 .{siddhavasti}3{siddha--vasti} úm. a strong injection (as of oil &c.) îSus3r.
 .{siddhavastu}3{siddha--vastu} (prob. ún.) a spelling-book îBuddh.
 .{siddhavAsa}3{siddha--vAsa} úm. `` dwelling of the Blest `` , N. of a place îKatha1s.
 .{siddhavidyA}3{siddha--vidyA} úf. the doctrine relating to perfected beings îPan5car.
 .; a partic. form of the Maha1-vidya1 îL.
 .; {-dIpikA} úf. N. of úwk. on the worship of Dakshin2a-ka1li1 by S3am2kara (pupil of Jagan-na1tha).
 .{siddhavIrya}3{siddha--vIrya} úm. `` possessing perfect strength `` , N. of a Muni îMa1rkP.
 .{siddhazAbaratantra}3{siddha--zAbara-tantra} ún. N. of a Tantra.
 .{siddhasaMkalpa}3{siddha--saMkalpa} úmfn. one whose wishes are accomplished îMW.
 .{siddhasaMgha}3{siddha--saMgha} úm. a company of Siddhas , assemblage of perfected beings îW.
 .{siddhasamAkhyA}3{siddha--samAkhyA} úmfn. called {siddha} (with {kSetra} ún. = {siddha-kSetra}) îCat.
 .{siddhasambandha}3{siddha--sambandha} úmfn. one whose kindred are well known îL.
 .{siddhasarit}3{siddha--sarit} úf. `` river of the Blest `` , N. of the Ganges îBa1lar.
 .{siddhasalila}3{siddha--salila} ún. = {-jala} îL.
 .{siddhasAdhana}3{siddha--sAdhana} úm. white mustard îL.
 .; ún. the performance of magical or mystical rites (for acquiring

supernatural powers &c.) îW.
 .; the materials employed in those rites îib.
 .; the proving of anything already proved îKap.
 .; {-doSa} úm. the mistake of doing so îMW.
 .{siddhasAdhita}3{siddha--sAdhita} úmfn. one who his learned (the art of medicine) by practice (not by study) îCar.
 .{siddhasAdhya}3{siddha--sAdhya} úmfn. who or what has effected what was to be done îW.
 .; effected , accomplished , proved îib.
 .; úm. a úpartic. Mantra îMW.
 .; ún. demonstrated proof or conclusion îib.
 .; {ødhyaka} úm. a úpartic. Mantra îTantras.
 .{siddhasArasaMhitA}3{siddha--sAra-saMhitA} úf. N. of a medical úwk.
 .{siddhasArasvata}3{siddha--sArasvata} N. of a Tantra úwk.
 .; (with {zabdA7nuzAsana}) N. of a gram. úwk.
 .; {-dIpikA} úf. N. of a îComm. by Padma-na1bha on the Bhuvane7s3vari-stotra
 .; {-stotra} ún. another N. for {bhuvane7zvarI-stotra}.
 .{siddhasiddha}3{siddha--siddha} úmfn. thoroughly efficacious (said of a úpartic. Mantra) îTantras.
 .; {øddhA7Jjana} ún. {øddhA7nta} úm. {øddhA7nta-paddhati} úf. N. of wks.
 .{siddhasindhu}3{siddha--sindhu} úm. `` river of the Siddhas `` , N. of the heavenly Ganges.
 .{siddhasusiddha}3{siddha--susiddha} úmfn. `` exceedingly efficacious `` (said of a úpartic. Mantra) îTantras.
 .{siddhasena}3{siddha--sena} úm. `` having a divine or perfect army `` , N. of Ka1rttikeya (god of war) îL.
 .; of an astronomer îVarBr2S.
 .; {-divAkara} or {-divAkRt} úm. N. of a son of Sarva-jn5a and pupil of Vr2iddha-va1da-su1ri (said to have induced Vikrama7ditya to tolerate the Jainas) îCat.
 .; {-vAkya-kAra} (îSarvad.) , {-sUri} (îSin6ha7s.) , úm. N. of authors.
 .{siddhasevita}3{siddha--sevita} úm. `` honoured or worshipped by Siddhas `` , N. of a form of Bhairava or S3iva (= {baTuka-bhairava}) îL.
 .{siddhasopAna}3{siddha--sopAna} ún. N. of úwk.
 .{siddhasthala}3{siddha--sthala} (îPan5car.) ,
 .{siddhasthAna}3{siddha--sthAna} (îL.) , ún. the place or region of the Blest.
 .{siddhasthAI}3{siddha--sthAI} úf. the magical caldron of a great adept or sage (said to overflow with any kind of food at the wish of the possessor) îMW.
 .{siddhahemakumAra}3{siddha--hema-kumAra} úm. N. of a king îHemac. îSch.
 .{siddhaheman}3{siddha--heman} ún. purified gold îCat.

.{siddhAgama}3{siddhA7gama} úm. N. of úwk.
 .{siddhAGganA}3{siddhA7GganA} úf. a beatified woman , female Siddha
 îMegh. îVa1s. îKatha1s.
 .{siddhecala}3{siddhe7cala} úm. `` mountain of the Blest "" , N. of a
 mountain îSin6ha7s.
 .; {-pUjA} úf. N. of úwk.
 .{siddhAjJa}3{siddhA7jJa} úmf. one whose orders are executed îVarBr2S.
 .{siddhAJjana}3{siddhA7Jjana} ún. magical ointment , DaS3. îKatha1s.
 .; {øñAya} úNom. úA1. {øyate} , =to become a mñmagical oiñointment
 îDhanam2].
 .{siddhAdeza}3{siddhA7deza} úm. the prediction of a seer îMr2icch.
 .; one whose predictions are fulfilled , prophet , soothsayer ,
 fortune-teller îMa1lav. îRatna7v.
 .{siddhAnanda}3{siddhA7nanda} úm. N. of an author îCat.
 .{siddhAnta}3{siddhA7nta} &c. , - ús.v.
 .{siddhAnna}3{siddhA7nna} ún. dressed food , cooked victuals îL.
 .{siddhApagA}3{siddhA7pagA} úm. = {siddha-sindhu} îL.
 .{siddhAmbA}3{siddhA7mbA} úf. `` the blest mother "" , N. of Durgal
 îCat.
 .{siddhAri}3{siddhA7ri} úm. `` enemy of the Siddhas "" , N. of a
 úpartic. Mantra îTantras.
 .{siddhArtha}3{siddhA7rtha} úmf({A})n. one who has accomplished an aim
 or object , successful , prosperous îMBh. îKa1v. &c. [1216,1]
 .; leading to the goal , efficient , efficacious îHariv. îR.
 .; one whose aim or intention is known îL.
 .; úm. `` he who has fulfilled the object (of his coming) "" , N. of the
 great Buddha (Gautama or S3a1kya-muni , founder of Buddhism) îMWB. 43
 .; of a Ma1ra-putra îLalit.
 .; of a Da1nava îKatha1s.
 .; of one of Skanda's attendants îMBh.
 .; of a king îib.
 .; of a councillor of Das3a-ratha îR.
 .; of the father of Maha1-vi1ra (the 24th Arhat of the present
 Avasarpin2i1) îKatha1s.
 .; of a poet îSubh.
 .; ({A}) , úf. N. of the mother of the 4th Arhat of the present
 Avasarpin2i1 îL.
 .; white mustard îSus3r. îVarBr2S. &c.
 .; the Indian fig-tree îL.
 .; the 53rd year in Jupiter's cycle of 60 years îVarBr2S.
 .; ún. (scil. {vAstu}) a building with two halls (one to the west , and
 one to the south) îVarBr2S.
 .; {-kAriñ} úm. N. of S3iva îMBh.
 .; {-carita} ún. N. of a poem
 .; {-pRcchA} úf. N. of úwk. on symbols belonging to deities îHcat.
 .; {-mati} úm. N. of a Bodhisattva îLalit.

.; {-mAnin} úmf. one who thinks he has attained his object îKatha1s.
 .; {-saMhita} úf. N. of úwk. îHcat.
 .{siddhArthaka}3{siddhA7rthaka} úm. white mustard (exceptionally also
 ún.) îSus3r. îVarBr2S. &c.
 .; N. of two officials îMudr.
 .; ún. a kind of ointment îSus3r.
 .{siddhArthin}3{siddhA7rthin} úm. the 53rd year in Jupiter's cycle of 60
 years îCat.
 .{siddhAzrama}3{siddhA7zrama} úm. `` hermitage of the Blest "" , N. of a
 hñhermitage in the Hima7laya (where Vishn2u performed penance during his
 dwarf incarnation) îR. îRagh.
 .; {-tIrtha} ún. N. of a Ti1rtha îS3ukas.
 .; {-pada} ún. (the place of) the hermitage of the Blest îR.
 .{siddhAsana}3{siddhA7sana} ún. a partic. sedent posture in religious
 meditation (described as placing the left heel under the body and the
 right heel in front of it , fixing the sight between the eyebrows , and
 meditating upon the syllable {om}) îCat.
 .; úm. N. of Skanda îL.
 .{siddhecchA}3{siddhe7cchA} úf. a úpartic. mode of livelihood îBaudh.
 .{siddheza}3{siddhe7za} úm. lord of the Blest îBhP.
 .{siddhezvara}3{siddhe7zvara} úm. úid. îib. ({I} úf. îVarP.)
 .; N. of various authors &c. (also with {bhaTTa}.) îCat.
 .; of a mountain îInscr.
 .; {-tantra} ún. N. of a Tantra
 .; {-tIrtha} ún. N. of various Tirthas îCat.
 .; {-stotra} ún. N. of a Stotra.
 .{siddhaikavIrat Tantra}3{siddhai9ka-vIra-tantra} ún. N. of a Tantra.
 .{siddhaizvarya}3{siddhai9zvarya} ún. dominion over the Blest îPan5car.
 .{siddhodaka}3{siddho7daka} ún. N. of a Ti1rtha îKatha1s.
 .{siddhAugha}3{siddhA7ugha} úm. N. of certain Gurus (or teachers of
 mystical Mantras) revered by the Ta1ntrikas (named Na1rada , Ka1s3yapa ,
 S3ambhu , Bha1rgava , Kula-kaus3ika) îCat.
 .{siddhauSadha}3{siddhau9Sadha} ún. `` perfect drug "" , a specific ,
 panacea îBha1m.
 .; {-saMgraha} úm. N. of úwk.
 .{siddhauSadhika}3{siddhau9Sadhika} ún. a collection of five drugs or
 medicines (viz. {taila-kanda} , {sudhA-kø} , {kroDa-kø} ,
 {rudantikA} , and {sarpa-netra}) îL. _
 .{siddhaka}2{siddhaka} úm. a kind of tree (perhaps = Vitex Negundo or
 Vatica Robusta or the Sa1l tree) îSus3r.
 .; (prob. ún.) a kind of metre îCol. _
 .{siddhAnta}2{siddhA7nta} úm. established end , final end or aim or
 purpose (cf. {sama-sø}) , (cf. {rAddhA7nta}) , demonstrated conclusion
 of an argument (or the 4th member of a syllogism following on the
 refutation of the {pUrva-pakSa} , -q.v.) , settled opinion or doctrine
 , dogma , axiom , received or admitted truth (of four kinds , -

{sarva-tantra-sø}?, {prati-tantra-sø}, {adhikaraNa-sø}, {abhuyapagama-sø}) îMBh. îKap. îSarvad. (cf. îIW. 64)
.; any fixed or established or canonical text-book or received scientific treatise on any subject (esp. on astronomy and mathematics
.; often úfc. , as the following 9 , Brahma-sñsubject , Su1rya-sñsubject , Soma-sñsubject , Br2ihaspati-sñsubject , Garga-sñsubject , Na1rada-sñsubject , Para1s3ara-sñsubject , Pulastya-sñsubject , Vasisht2ha-sñsubject
.; or the following 5 , Sid , dha7ntas , Paulis3a-sñsubject , Romaka-sñsubject , Va1sisht2ha-sñsubject , S3aura-sñsubject , and Paita1maha-sñsubject) îVarBr2S. îSarvad. îIW. 175
.; a úpartic. class of Buddhist and Jaina wks.
.{siddhAntakalpalatA}3{siddhA7nta--kalpalatA} úf.
.{siddhAntakApavallI}3{siddhA7nta--kApavallI} úf. N. of Veda7nta wks.
.{siddhAntakalpavallIvyAkhyAna}3{siddhA7nta--kalpavallI-vyAkhyAna} ún. N. of an astron. úwk. by Yallaya7ca1rya.
.{siddhAntakArikA}3{siddhA7nta--kArikA} úf. N. of a Nya1ya úwk.
.{siddhAntakoTi}3{siddhA7nta--koTi} úf. the conclusive point in an argument îMW.
.{siddhAntakaumudI}3{siddhA7nta--kaumudI} úf. N. of a celebrated grammar by Bhat2t2oji-dikshita (giving a particular arrangement of Pa1n2ini's Su1tras with îComm.)
.; {-koTi-pattra} ún. {-gUDha-phakkikA-prakAza} úm. {-vilAsa} úm. {-sAra} úm. N. of úwks.
.{siddhAntagarbha}3{siddhA7nta--garbha} úm. N. of úwk. by Mandanapa1la.
.{siddhAntagItA}3{siddhA7nta--gItA} úf. N. of a Veda7nta úwk.
.{siddhAntagUDhArthaprakAzaka}3{siddhA7nta--gUDhA7rtha-prakAzaka} úm.
.{siddhAntagrantha}3{siddhA7nta--grantha} úm. N. of úwks.
.{siddhAntacandrikA}3{siddhA7nta--candrikA} úf. N. of various wks. (also {-khaNDana} ún. and {-TIkA} úf.)
.{siddhAntacandrodaya}3{siddhA7nta--candro7daya} úm. a îComm. on the Tarka-sam2graha (written in 1774 A.D. for Ra1jas-sin6ha , son of king Gaja-sin6ha of Vikrama-pat2t2ana , by Kr2ishn2a-dhu1rjat2i-dikshita).
.{siddhAntacintAmaNi}3{siddhA7nta--cintAmaNi} úm.
.{siddhAntacintAratnasaMgraha}3{siddhA7nta--cintAratna-saMgraha} úm.
.{siddhAntacUDamaNi}3{siddhA7nta--cUDamaNi} úm.
.{siddhAntajAhnnavI}3{siddhA7nta--jAhnnavI} úf.
.{siddhAntajyotsnA}3{siddhA7nta--jyotsnA} úf. N. of úwks.
.{siddhAntatattva}3{siddhA7nta--tattva} ún. N. of various wks. (esp. of a Vais3eshika úwk. , also called Pada7rtha-viveka) [1216,2]
.; {-dIpa} úm. {-prakAzika} úf. {-bindu} (or {siddhA7nta-bindU}) , úm. {-bindu-saMdIpana} ún. {-viveka} úm. {-sarvasva} ún. N. of úwks.
.{siddhAntatari}3{siddhA7nta--tari} úf.
.{siddhAntadarpana}3{siddhA7nta--darpana} úm.
.{siddhAntadIpa}3{siddhA7nta--dIpa} úm.

.{siddhAntadIpaprabhA}3{siddhA7nta--dIpa-prabhA} úf.
.{siddhAntadIpikA}3{siddhA7nta--dIpikA} úf. N. of úwks.
.{siddhAntadharmAgama}3{siddhA7nta--dharmA7gama} úm. an established traditional rule îKa1v.
.{siddhAntanirNaya}3{siddhA7nta--nirNaya} úm.
.{siddhAntanaiaiyAyikamata}3{siddhA7nta--naiaiyAyika-mata} ún.
.{siddhAntanyAyacandrikA}3{siddhA7nta--nyAya-candrikA} úf. N. of úwks.
.{siddhAntapakSa}3{siddhA7nta--pakSa} úm. the logically correct side of an argument îMW.
.{siddhAntapaJcAnana}3{siddhA7nta--paJcA7nana} úm. N. of the author of the Va1kya-tattva.
.{siddhAntapaJjara}3{siddhA7nta--paJjara} ún. N. of úwk. by Sam2kara7ca1rya.
.{siddhAntapaTala}3{siddhA7nta--paTala} úm. ún. N. of úwk. on the worship of Ra1ma.
.{siddhAntapaddhati}3{siddhA7nta--paddhati} úf. = {siddha-siddhA7nta-paddhati}.
.{siddhAntapIyUSa}3{siddhA7nta--pIyUSa} úm. ún.
.{siddhAntabindu}3{siddhA7nta--bindu} úm. ({siddhA7nta-tattva-bø}) ,
.{siddhAntabinduvyAkhyA}3{siddhA7nta--binduvyAkhyA} úf.
.{siddhAntabhASya}3{siddhA7nta--bhASya} ún.
.{siddhAntamakaranda}3{siddhA7nta--makaranda} úm.
.{siddhAntamaJjarI}3{siddhA7nta--maJjarI} úf.
.{siddhAntamaJjUSA}3{siddhA7nta--maJjUSA} úf.
.{siddhAntamaJjUSAkhaNDana}3{siddhA7nta--maJjUSA-khaNDana} ún.
.{siddhAntamaNimaJjarI}3{siddhA7nta--maNi-maJjarI} úf.
.{siddhAntamanoramA}3{siddhA7nta--manoramA} úf. N. of úwks.
.{siddhAntamuktAvalI}3{siddhA7nta--muktA7valI} úf. N. of various wks. (esp. of a îComm. by Vis3va-na1tha Pan5ca7nana Bhat2t2a7ca1rya Tarka7lam2ka1ra on the Bha1sha1-pariccheda îIW. 61)
.; {-prakAza} úm. N. of a îComm. on that úwk.
.{siddhAntamudrA}3{siddhA7nta--mudrA} úf.
.{siddhAntaratna}3{siddhA7nta--ratna} ún.
.{siddhAntaratnamAlA}3{siddhA7nta--ratna-mAlA} úf.
.{siddhAntaratnAkara}3{siddhA7nta--ratnA7kara} úm.
.{siddhAntaratnAvalI}3{siddhA7nta--ratnA7valI} úf.
.{siddhAntarahasya}3{siddhA7nta--rahasya} ún. N. of úwks.
.{siddhAntalakSaNa}3{siddhA7nta--lakSaNa} ún. N. of various wks. (also {A} úf.)
.; {-kroDa} úm. {-TIkA} úf. {-dIdhiti-TIkA} úf. {-pariSkAra} úm. {-prakAza} úm. {-rahasya} ún. {-viveka-prakaraNa} ún. N. of úwks.
.{siddhAntalaghukhamANika}3{siddhA7nta--laghu-khamANika} úm.
.{siddhAntalava}3{siddhA7nta--lava} úm.
.{siddhAntaleza}3{siddhA7nta--leza} úm. N. of úwks.
.{siddhAntavAgIza}3{siddhA7nta--vAg-Iza} úm. (also with {bhaTTA7cArya})
N. of various scholars îCat.

.{siddhAntavAGmAIA}3{siddhA7nta--vAG-mAIA} úf. N. of a iComm. (also called {vallabha-siddhA7nta-TIkA}) by Purusho7ttama.
 .{siddhAntavAcaspati}3{siddhA7nta--vAcaspati} úm. N. of the author of the S3uddhi-makaranda iCat.
 .{siddhAntavilAsa}3{siddhA7nta--vilAsa} úm.
 .{siddhAntaviveka}3{siddhA7nta--viveka} úm.
 .{siddhAntaveda}3{siddhA7nta--veda} úm.
 .{siddhAntavelA}3{siddhA7nta--velA} úf.
 .{siddhAntavaijayantI}3{siddhA7nta--vaijayantI} úf.
 .{siddhAntavyAkhyA}3{siddhA7nta--vyAkhyA} úf.
 .{siddhAntavyApti}3{siddhA7nta--vyApti} úf.
 .{siddhAntavyutpattilakSaNa}3{siddhA7nta--vyutpatti-lakSaNa} ún.
 .{siddhAntazataka}3{siddhA7nta--zataka} ún.
 .{siddhAntazikSA}3{siddhA7nta--zikSA} úf.
 .{siddhAntazikhAmaNi}3{siddhA7nta--zikhAmaNi} úm. N. of úwks.
 .{siddhAntaziromaNi}3{siddhA7nta--ziromaNi} úm. N. of an astron. úwk. by Bha1skara (in 4 divisions called {IIIAvatI} , {bIja-gaNita} , {gaNitA7dhyAya} , and {golA7@dhyAya}) iW. 176
 .; {-prakAza} úm. {-vAsana-vArttika} ún. and {øNy-udAharaNa} ún. N. of Comms. on the above úwk.
 .{siddhAntazekhara}3{siddhA7nta--zekhara} úm.
 .{siddhAntasaMhitAsArasamuccaya}3{siddhA7nta--saMhitA-sArasamuccaya} úm.
 .{siddhAntasaMgraha}3{siddhA7nta--saMgraha} úm.
 .{siddhAntasaMgrahaTIkA}3{siddhA7nta--saMgrahaTIkA} úf.
 .{siddhAntasaMdarbha}3{siddhA7nta--saMdarbha} úm.
 .{siddhAntasamAsa}3{siddhA7nta--samAsa} úm. N. of úwks.
 .{siddhAntasAra}3{siddhA7nta--sAra} úm. N. of various wks.
 .; (with {kaustubha}) N. of a translation of the Almagest by Jagan-na1tha
 .; {-dIpikA} úf. {-saMgraha} , m.
 .; {ørA7valI} úf. N. of úwks.
 .{siddhAntasArvabhauma}3{siddhA7nta--sArvabhauma} úm. or ún.
 .{siddhAntasiddhAJjana}3{siddhA7nta--siddhA7Jjana} ún.
 .{siddhAntasindhu}3{siddhA7nta--sindhu} úm.
 .{siddhAntasudhAnidhi}3{siddhA7nta--sudhAnidhi} úm.
 .{siddhAntasundara}3{siddhA7nta--sundara} úm. or ún. (also called {sundara-siddhA7nta}) ,
 .{siddhAntasUktamaJjarI}3{siddhA7nta--sU7ktamaJjarI} úf.
 .{siddhAntasUtrabhASyaTIkA}3{siddhA7nta--sUtra-bhASya-TIkA} úf.
 .{siddhAntasetukA}3{siddhA7nta--setukA} úf.
 .{siddhAntasvAnubhUtiprakAzika}3{siddhA7nta--svA7nubhUti-prakAzika} úf.
 .{siddhAntahorA}3{siddhA7nta--horA} úf. N. of úwks.
 .{siddhAntAcAra}3{siddhA7ntA7cAra} úm. (with Ta1ntrikas) a perfect rule of action iMW.
 .; one who practises this rule (said to consist in purity , quietism , and mental absorption in Durga1) iib.

.{siddhAntAdhikaraNamAIA}3{siddhA7ntA7dhikaraNamAIA} úf. N. of úwk. on the Veda7nta (= {adhikaraNa-mø} , -q.v.)
 .{siddhAntArNava}3{siddhA7ntA7rNava} úm. N. of an other Veda7nta úwk. by Raghu-na1tha Sa1rvabhauma. _
 .{siddhAntaya}2{siddhA7ntaya} úNom. úP. {øyati} , to establish or prove or demonstrate logically iKap. iSch. _
 .{siddhAntita}2{siddhA7ntita} úmfn. established as true , logically demonstrated iKull. on iMn. i , 8. _
 .{siddhAntin}2{siddhA7ntin} úm. one who establishes or proves his conclusions logically , one learned in scientific text-books iW.
 .; = {mImAMSaka} iL. _
 .{siddhAntIya}2{siddhA7ntIya} ún. N. of úwk. _
 .{siddhAyikA}2{siddhAyikA} úf. (prob. for {siddha-dAyikA}) N. of one of the 24 goddesses (called S3a1sana-devata1s) who execute the commands of the 24 Arhats iL. _
 .{siddhi}2{siddhi}2 úf. (for 1. - p. 1215 , col. 1) accomplishment , performance , fulfilment , complete attainment (of any object) , success iMBh. iKa1v. &c.
 .; the hitting of a mark (úloc.) iKa1m.
 .; healing (of a disease) , cure by (úcomp.) iYa1jn5.
 .; coming into force , validity iib.
 .; settlement , payment , liquidation (of a debt) iMn. viii , 47
 .; establishment , substantiation , settlement , demonstration , proof. indisputable conclusion , result , issue iRPra1t. iUp. iSarvad.
 .; decision , adjudication , determination (of a lawsuit) iW.
 .; solution of a problem iib.
 .; preparation , cooking , maturing , maturity iib.
 .; readiness iW.
 .; prosperity , personal success , fortune , good luck , advantage iMn. iMBh. &c.
 .; supreme felicity , bliss , beatitude , complete sanctification (by penance &c.) , final emancipation , perfection iL.
 .; vanishing , making one's self invisible iW.
 .; a magical shoe (supposed to convey the wearer wherever he likes) iib.
 .; the acquisition of supernatural powers by magical means or the supñsupposed faculty so acquired (the eight usually enumerated are given in the following S3loka , {aNimA}
 {laghimA@prA7ptiH@prAkAmyam@mahimA@tathA@IzitvaM@ca@vazitvaM@ca@tathA@kAmA7vasAyitA}
 [1216,3]
 .; sometimes 26 are added , úe.g. {dUra-zravaNa} , {sarvajJa-tva} , {agni-stambha} &c.) iSa1m2khyak. iTattvas. iSarvad.
 .; any unusual skill or faculty or capability (often in úcomp.)
 iPan5cat. iKatha1s.
 .; skill in general , dexterity , art iCar.
 .; efficacy , efficiency iKa1v. iPan5cat.

.; understanding , intellect îW.
.; becoming clear or intelligible (as sounds or words) îBhP.
.; (in úrhet.) the pointing out in the same person of various good qualities (not usually united) îSa1h.
.; (prob.) a work of art îRa1jat. iii , 381
.; a kind of medicinal root (= {Rddhi} or {vRddhi}) îL.
.; (in music) a partic. S3ruti îSam2gi1t.
.; a úpartic. Yoga (either the 16th or 19th) îCol.
.; Success or Perfection personified îMBh. îVarBr2S.
.; N. of Durga1 îKatha1s.
.; of a daughter of Daksha and wife of Dharma îPur.
.; of the wife of Bhaga and mother of Mahiman îBhP.
.; of a friend of Danu îKatha1s.
.; of one of the wives of Gan2e7s3a îRTL. 215 , 2
.; N. of S3iva (in this sense m.) îMBh.
.{siddhikara}3{siddhi--kara} úmf({I})n. producing success or good fortune îKa1v. îVarBr2S.
.; ({I}), úf. N. of a sorceress îKatha1s.
.{siddhikaraNa}3{siddhi--karaNa} ún. the act of producing success or fortune
.; {-vidhAna} ún. N. of a Tantra úwk.
.{siddhikAraka}3{siddhi--kAraka} úmf. causing the attainment of the object of any one (úgen.), leading to the desired goal îMBh.
.; producing an effect , effective , efficacious îMa1rkP.
.{siddhikAraNa}3{siddhi--kAraNa} ún. a cause of beatitude , means of obtaining felicity îMW.
.{siddhikArin}3{siddhi--kArin} úmf. causing the accomplishment of anything (úgen.) îSa1h.
.{siddhikSetra}3{siddhi--kSetra} ún. (cf. {siddha-kSø}) field of success , place of beatitude , seat of bliss îS3ak. îHcar.
.; N. of a sacred district îHariv.
.; of a mountain îS3atr.
.{siddhicAmuNDAtIrtha}3{siddhi--cAmuNDA-tIrtha} ún. N. of a Tirtha îCat.
.{siddhijJAna}3{siddhi--jJAna} ún. knowledge of what is established , certain knñknowledge îSarvad.
.{siddhitraya}3{siddhi--traya} ún. N. of a Veda7nta úwk. by Ya1muna7ca1rya.
.{siddhida}3{siddhi--da} úmf({A})n. conferring felicity or beatitude îVarYogay. îMa1lati1m. îBhP.
.; N. of a form of Bhairava or S3iva îS3ivag.
.; Putranjiva Roxburghii îL.
.{siddhidarzin}3{siddhi--darzin} úmf. seeing (future) success , knowing future events îMa1lav.
.{siddhidAtrI}3{siddhi--dAtrI} úf. `` giver of perfection '' , N. of a form of Durga1 îCat.
.{siddhinRsiMha}3{siddhi--nRsiMha} ún. N. of a king (also {-malla})

îInscr.
.{siddhiprada}3{siddhi--prada} úmf. granting or promising success îCar.
.{siddhiprAya}3{siddhi--prA7ya} úmf. (cf. {siddha-prø}) near to perfection îMI.
.{siddhibIja}3{siddhi--bIja} ún. the seed (úí.e. source) of magical power îPan5car.
.{siddhibhUmi}3{siddhi--bhUmi} úf. the land of success or fortune , seat of bliss îBhP.
.; {-mArga} úv.l. for {siddhi-mø} (τ q.v.)
.{siddhibhairavatantra}3{siddhi--bhairava-tantra} ún. N. of a Tantra.
.{siddhimat}3{siddhi--mat} úmf. successful îRagh.
.; accomplished , perfect îR. îS3ak.
.; possessing magical power îKatha1s.
.{siddhimantra}3{siddhi--mantra} ún. a magical verse or formula , spell , charm îCat.
.{siddhimanvantara}3{siddhi--manv-antara} ún. N. of a place îInscr.
.{siddhimArga}3{siddhi--mArga} ún. the road leading to the land of the Blest îPan5cat.
.{siddhiyAtrika}3{siddhi--yAtrika} ún. one who makes pilgrimages to learn magical arts or to gain good luck or beatitude îib.
.{siddhiyoga}3{siddhi--yoga} ún. employment of magical arts îKatha1s.
.; an auspicious conjunction of the planets îL.
.{siddhiyoginI}3{siddhi--yoginI} úf. a kind of Yogini1 îL.
.{siddhiyogya}3{siddhi--yogya} úmf. necessary for success îBhpr.
.{siddhirasa}3{siddhi--rasa} ún. (prob.) úw.r. for {siddha-rø} , quicksilver îSin6ha7s.
.{siddhirasadaNDA}3{siddhi--rasa-daNDA} ún. (prob.) úw.r. for {siddha-r} (q.v. ,)
.{siddhirAj}3{siddhi--rAj} ún. N. of a mountain îS3atr.
.{siddhilAbha}3{siddhi--lAbha} ún. acquirement of success or perfection îMW.
.{siddhivarti}3{siddhi--varti} úf. magical wick (v. l. {siddha-vø}) îPan5cat.
.{siddhivAda}3{siddhi--vAda} ún. = {jJAnagoSThI} îMBh. xiii , 6525 (îNi1lak.)
.{siddhivighna}3{siddhi--vighna} ún. an obstacle to success or perfection îRa1jat.
.{siddhivinAyaka}3{siddhi--vinAyaka} ún. a form of Gan2e7s3a
.; {pUjana-vidhi} ún. {-vrata} ún. N. of úwks.
.{siddhisAdhaka}3{siddhi--sAdhaka} ún. or ún. N. of a Veda7nta úwk.
.{siddhisAdhana}3{siddhi--sAdhana} ún. a means of obtaining beatitude or perfection or magical power îPan5car.
.{siddhisopAna}3{siddhi--sopAna} ún. `` ladder of success '' , N. of a Tantra úwk.
.{siddhisthAna}3{siddhi--sthAna} ún. `` place of felicity '' , any sacred spot where pilgrims may obtain beatitude (such as on the Ganges

&c.) îPur. îS3ukas.

.; the part of a medical work dealing with the efficacious treatment of disease îCar.

.{siddhizvara}3{siddhi8zvara} úm. ``" lord of magical power , N. of S3iva îKatha1s.

.; ún. N. of a district sacred to S3iva îib. _

.{siddhika}2{siddhika} (úifc.) = 2. {siddhi} , supernatural power îKatha1s. _

.{siddhIkRta}2{siddhI-kRta} úmf. accomplished , finished îMr2icch. _

.{siddhy}2{siddhy} in úcomp. for 2. {siddhi}.

.{siddhyartham}3{siddhy--artham} úind. for the sake of accomplishing or obtaining îYa1jn5.

.{siddhyasiddhi}3{siddhy--asiddhi} úf. údu. success and misfortune îBhag. _

.{sidhma}2{sidhma4}1 úmf. (for 2. - p. 1217 , col. 1) going straight to a goal or object aimed at îRV. i , 33 , 13. _

.{sidhya}2{sidhya} úm. ``" auspicious "" , N. of the asterism Pushya îL. [1217,1] _

.{sidhra}2{sidhra4} úmf({A4})n. = 1. {sidhma4} îRV.

.; successful , efficacious îib.

.; perfect , good îUn2. ii , 13 îSch.

.; úm. a kind of tree îib. _

.{sidhraka}2{sidhraka} úm. a kind of tree îKa1tyS3r. _

.{sidhrakA}2{sidhrakA} in úcomp. for {sidhraka}.

.{sidhrakAvaNa}3{sidhrakA--vaNa} ún. (cf. úg. {koTarA7di}) N. of one of the celestial gardens îL.

.{sidhrakAvat}3{sidhrakA--vat} - {saidhrakAvata}. _

.{sidhma}1{siddhma4}2 úmf({A})n. (of doubtful derivation) white-spotted (úaccord. to others ``" leprous "") îTS.

.; ({A}) , úf. a blotch , leprous spot îMW.

.; leprosy îib.

.; úm. ún. one of the 18 forms of leprosy (= {mahAkuSTha}) îCar. îBhpr.

.; ún. a blotch , scab îW. _

.{sidhma}2{sidhma}3 in úcomp. for {sidhman}.

.{sidhmapuSpika}3{sidhma--puSpika} úf. a kind of mild leprosy îL.

.{sidhmavat}3{sidhma--vat} úmf. leprous îPa1n2. 5-2 , 97

.; blotchy , pock-marked îW. _

.{sidhman}2{sidhman} úm. ún. one of the 18 varieties of leprosy (= {kSudra-kuSTha}) îSus3r. îMBh. &c. _

.{sidhmala}2{sidhmala4} úmf. leprous îTBr. îPa1n2. 5-2 , 97

.; ({A}) , úf. a kind of leprosy îCol.

.; dried or salt fish îL. _

.{sina}1{si4na}2 ún. (úaccord. to some fr. a û {sA} = \$ in \$

.; fr. which also {sinva} , {sinvat} in {a-sø}

.; for 1. {sina} - p. 1213 , col. 1) provision , store (úaccord. to

îNaigh. = {anna} , ``" food ""

.; úaccord. to others ``" reward , pay "") îRV.

.; úm. (only îL.) the body

.; a garment

.; Careya Arborea

.; ({I}) , úf. = {sinIvAI} îKa1s3i1Kh.

.; mt({I})n. white (= 3. {sita}) îL.

.; blind , one eyed (= {kANa}) îL.

.{sinavat}3{si4na--vat} ({sina-}) , úmf. abundant , copious îRV. _

.{sinI}2{sinI} (f. of prec.) , in úcomp. (?)

.{sinIpati}3{sinI--pati} úm. N. of a warrior (úv.l. {zinø}) îHariv.

.{sinIvAka}3{sinI--vAka} úm. N. of a man (úv.l. {silø}) îMBh. _

.{sinIvAI}1{sinIvAI} úf. (of doubtful derivation) N. of a goddess (in îRV. described as broadhipped , fair-armed , fair-fingered , presiding over fecundity and easy birth , and invoked with Sarasvati1 , Ra1ka1 &c. ; in îAV. she is called the wife of Vishn2u

; in later Vedic texts she is the presiding deity of the first day of new moon , as Ra1ka1 of the actual day of full moon) , the first day of new moon when it rises with a scarcely visible crescent îRV. &c. &c.

.; N. of a daughter of An3giras îMBh.

.; of the wife of Dha1tr2i and mother of Dars3a îBhP.

.; of Durga1 îL.

.; of a river îMa1rkP.

.{sinIvAIkuhUzAnti}3{sinIvAI--kuhU-zAnti} úf. N. of a religious ceremony (for averting the evil effects of being born on Sini1vali1 and Kuhu1 days) îSam2ska1rak. _

.{sinduka}1{sinduka} úm. (of unknown derivation) = {sinduvAra} îL.

.; ({A}) , úf. úid. îL. _

.{sinduvAra}2{sinduvAra} úm. (cf. {sindhu-vø}) Vitex Negundo îKa1v. îVarBr2S. (also {øraka} îL.)

.; ún. the berry of that plant îKum. _

.{sindUra}1{sindUra} úm. (úaccord. to îUn2. i , 69 , fr. û {syand}) a sort of tree îL.

.; a proper N. îCat.

.; ({I}) , úf. red cloth or clothes îL.

.; Grislea Tomentosa îL.

.; another plant (= {-puSpI}) îL.

.; = {rocanI} îL.

.; ún. red lead , minium , vermilion îKa1v. îKatha1s. &c.

.; (= {rakta-zAsana} , {rAja-lekha} , and {rAja-lekhitadakSiNa}) îL.)

.{sindUraAraNa}3{sindUra--kAraNa} ún. ``" origin of minium "" , lead îL.

.{sindUratilaka}3{sindUra--tilaka} úm. (úifc. úf. {A}) a mark on the forehead made with red lead îKatha1s.

.; ``" marked with red lead "" , an elephant îL.

.; ({A}) , úf. a woman whose forehead is marked with red lead (and therefore whose husband is living) îL.

.{sindUranirgama}3{sindUra--nirgama} úm. N. of a ch. of îGan2P. ii.

.{sindUrapuSpI}3{sindUra--puSpI} úf. a kind of plant (= {vIra-puSpI})
 îL.
 .{sindUraprakAra}3{sindUra--prakAra} úm. N. of úwk. (also {-TIkA} úf.)
 îW.
 .{sindUrarasa}3{sindUra--rasa} úm. a úpartic. preparation of quicksilver
 îL. _
 .{sindUrikA}2{sindUrikA} úf. red lead , minium îW. _
 .{sindUrita}2{sindUrita} úmfn. reddened , made red îS3is3. _
 .{sindha}1{sindha} ^ {ku4sø} , p. 298 , col. 1. _
 .{sindhi}1{sindhi} ún. (perhaps connected with next) rock-salt îL. _
 .{sindhu}1{si4ndhu} úm. and f. (prob. fr. û1 . {sidh} "" , to go "") a
 river , stream (esp. the Indus , and in this sense said to be the only
 river regarded as úm. ^ {-nada} , col. 2) îRV. &c. &c.
 .; úm. flood , waters (also in the sky) îRV. îAV.
 .; ocean , sea îRV. &c. &c.
 .; a symbolical term for the number 4 (cf. 1. {samudra}) îGan2it.
 .; N. of Varun2a (as god of the ocean) îMW.
 .; the moisture of the lips îKum.
 .; water ejected from an elephant's trunk (= {vamathu}) îL.
 .; the exudation from an elephant's temples îL.
 .; the country around the Indus (commonly called Sindh
 .; úpl. `` the inhabitants of Sindh "") îMBh. îKa1v. &c.
 .; a king of Sindh (?) îCat.
 .; N. of Vishn2u îRV. îMBh.
 .; white or refined borax (= {zveta-TaGkaNa}) îL.
 .; = {sindhuka} îL.
 .; (in music) a partic. Ra1ga , Sam2gi1tas.
 .; N. of a king of the Gandharvas îR. [1217,2]
 .; of a serpent-demon îBuddh.
 .; of various men îRa1jat.
 .{sindhukanya}3{si4ndhu--kanya} úf. `` daughter of the ocean "" , N. of
 Lakshmi îPan5car. (also {kSIro7da-sindhu-kø}).
 .{sindhukapha}3{si4ndhu--kapha} úm. `` sea-foam "" , cuttle-fish bone
 îL.
 .{sindhukara}3{si4ndhu--kara} ún. a kind of borax îib. (prob.
 incorrect).
 .{sindhukArikA}3{si4ndhu--kArikA} úw.r. for {-vArikA} îCar.
 .{sindhukSit}3{si4ndhu--kSit} úm. N. of a Ra1jarshi (author of the hymn
 îRV. x , 75 and having the úpatr. Praiyamedha) îPan5cavBr.
 .{sindhukhela}3{si4ndhu--khela} úm. `` played or flowed over by the
 Indus "" , the country Sindh îL.
 .{sindhugaJja}3{si4ndhu--gaJja} úm. a treasury built by Sindhu îRa1jat.
 .{sindhujja}3{si4ndhu--ja} úmfn. ocean-born , river-born , aquatic îW.
 .; born or produced in the country Sindh îMBh.
 .; ({A}) , úf. N. of Lakshmi1 (as produced at the churning of the
 ocean) îCat.

.; ún. rock-salt îSus3r.
 .{sindhujanman}3{si4ndhu--janman} úmfn. ocean-born îMW.
 .; produced in Sindh îb.
 .; úm. the moon îL.
 .; ún. rock-salt îib.
 .{sindhuDA}3{si4ndhu--DA} (?) , úf. N. of a Ra1gin2i1 îSam2gi1t.
 .{sindhutas}3{si4ndhu--ta4s} úind. from the Sindhu îAV.
 .{sindhutIrasambhava}3{si4ndhu--tIra-sambhava} ún. a kind of borax îL.
 .{sindhudatta}3{si4ndhu--datta} úm. N. of a man îDas3.
 .{sindhudeza}3{si4ndhu--deza} úm. the country of Sindh îCat.
 .{sindhudvIpa}3{si4ndhu--dvIpa} úm. N. of a king îMBh.
 .; of the author of the hymn îRV. x , 9 (having the úpatr. A1mbari1sha)
 îHariv. îVP.
 .; of other men îMBh. îBhP.
 .{sindhunada}3{si4ndhu--nada} úm. the river Indus îVarBr2S.
 .; N. of a southern river îCat.
 .; of a country îib.
 .{sindhunandana}3{si4ndhu--nandana} úm. `` son of the ocean "" , the
 moon (one of the 14 precious things recovered by churning the ocean
 after the flood) îL.
 .{sindhunAtha}3{si4ndhu--nAtha} úm. `` lord of rivers "" , the ocean
 îS3is3.
 .{sindhupati}3{si4ndhu--pati} m.lord of the flood îRV.
 .; `` lord of Sindh "" , N. of Jayad-ratha îMBh.
 .{sindhupatnI}3{si4ndhu--patnI} ({si4ndhu-}) , úf. having the Sindhu
 for mistress îAV.
 .{sindhupatha}3{si4ndhu--patha} úm. úg. {deva-pathA7di}.
 .{sindhuparNI}3{si4ndhu--parNI} úf. Gmelina Arborea îL.
 .{sindhupAraja}3{si4ndhu--pAra-ja} úmfn. born or produced on the Indus
 (said of a horse) îL.
 .{sindhupiba}3{si4ndhu--piba} úm. N. of Agastya îNaish.
 .{sindhuputra}3{si4ndhu--putra} úm. `` son of the ocean "" , the moon
 îL.
 .; Diospyros Tomentosa îib.
 .{sindhupulinda}3{si4ndhu--pulinda} úm. úpl. N. of a people îMW.
 .{sindhupuSpa}3{si4ndhu--puSpa} úm. `` sea-flower "" , a conch-shell îL.
 .{sindhuprasUta}3{si4ndhu--prasUta} ún. rock-salt îSus3r.
 .{sindhumathya}3{si4ndhu--mathya} úmfn. produced at the churning of the
 ocean îBhP.
 .{sindhumadhya}3{si4ndhu--madhya} N. of a district îCat.
 .{sindhumantha}3{si4ndhu--mantha} úm. the churning of the ocean îMW.
 .; `` ocean churningstick "" , a mountain (úaccord. to some) îib.
 .; {-ja} ún. rock-salt îL.
 .{sindhumatR}3{si4ndhu--mAtR} ({si4ndhu-}) , úf. the mother of streams
 (said of the river Sarasvati) îRV.
 .; úmfn. having the sea as mother îib.

.{sindhumitra}3{si4ndhu--mitra} úm. N. of a man , úg. {kAzyA7di}.

.{sindhumukha}3{si4ndhu--mukha} ún. the mouth of a river iMW.

.; {økhA7gata} úmfn. arrived at the mouth of a river iib.

.{sindhurAja}3{si4ndhu--rAja} úm. ``" king of rivers "" , the ocean iMairUp. iKa1v.

.; ``" king of Sindh "" , N. of Jayad-ratha iMBh. iHariv. &c.

.; of a Muni iR.

.{sindhurAJI}3{si4ndhu--rAJI} ({si4ndhu-}) , úf. having the Sindhu as queen iAV.

.{sindhurAva}3{si4ndhu--rAva} úm. Vitex Negundo iPan5car. (úw.r. for {-vAra}).

.{sindhulavaNa}3{si4ndhu--lavaNa} ún. rock-salt iL.

.{sindhuvakra}3{si4ndhu--vaktra} N. of a place (^ {saindhuvaktraka}).

.{sindhuvAra}3{si4ndhu--vAra} úm. Vitex Negundo iMBh. iR. iSus3r. iPan5car.

.; a horse (of a good breed) brought from Sindh iL. (cf. {-pAra-ja} above).

.{sindhuvAraka}3{si4ndhu--vAraka} úm. (iSus3r.) orð (iCar.) orð (iCar.) orð (iL.) Vitex Negundo.

.{sindhuvArikA}3{si4ndhu--vArikA} úf. (iCar.) orð (iL.) Vitex Negundo.

.{sindhuvArita}3{si4ndhu--vArita} úm. (iL.) Vitex Negundo.

.{sindhuvAsin}3{si4ndhu--vAsin} úmfn. living in Sindh iMW.

.; ({inI}) , úf. N. of the family-deity of the Ma1n2t2is iCat.

.{sindhuvAhas}3{si4ndhu--vAhas} ({si4ndhu-}) , úmfn. (perhaps) passing through the sea or navigating iRV. (úaccord. to iSa1y. = {nadInAm@pravAhayitA}).

.{sindhuvIrya}3{si4ndhu--vIrya} úm. N. of a king of the Madras iMa1rkP.

.{sindhuvRSa}3{si4ndhu--vRSa} úm. N. of Vishn2u iL.

.{sindhuveSaNa}3{si4ndhu--veSaNa} úm. Gmelina Arborea iL.

.{sindhuzayana}3{si4ndhu--zayana} úm. ``" ocean-reclining "" , N. of Vishn2u iib.

.{sindhuSAman}3{si4ndhu--SAman} (for {-sAman}) , ún. N. of a Sa1man iA1rshBr. iLa1t2y.

.{sindhuSeNa}3{si4ndhu--SeNa} (for {-sena}) , úm. N. of a king of Sindh iMudr.

.{sindhusaMgama}3{si4ndhu--saMgama} úm. ``" sea-confluence "" , the mouth of a river iRa1jat.

.{sindhusamudrasaMgama}3{si4ndhu--samudra-saMgama} úm. N. of a place iMW.

.{sindhusarja}3{si4ndhu--sarja} úm. the Sa1l tree iL.

.{sindhusAgara}3{si4ndhu--sAgara} the country between the mouths of the Indus and the sea iInscr.

.{sindhusUnu}3{si4ndhu--sUnu} úm. úpatr. of Ja1lam2-dhara iCat.

.{sindhusRtya}3{si4ndhu--sR4tya} ún. the flowing in streams iAV.

.{sindhusauvIra}3{si4ndhu--sauvIra} úm. úpl. N. of a people inhabiting the country round the Indus (in úcomp. also N. of the country) iAV.

Paris3. iMBh. iR. &c.

.; a king of the above people iVarBr2S.

.{sindhusauvIra}3{si4ndhu--sauvIra} úm. úpl. N. of a people (= prec.) iib.

.{sindhUttama}3{si4ndhuU7ttama} ún. N. of a Ti1rtha iMBh.

.{sindhUttha}3{si4ndhuU7ttha} úm. the moon iL.

.; ún. rock-salt. iSus3r.

.{sindhUdbhava}3{si4ndhuU7dbhava} (iib.) orð (iL.) , ún. rock-salt.

.{sindhUdhUpala}3{si4ndhuU7dhU7pala} (iL.) , ún. rock-salt. _

.{sindhuka}2{si4ndhuU7dhU7pala} úmfn. marine iW.

.; born or produced in Sindh iVP.

.; úm. Vitex Negundo iVarBr2S.

.; N. of a king iVP. _

.{sindhura}2{si4ndhuU7dhU7pala} úm. an elephant iRa1jat. iS3ukas.

.; N. of the number eight iGan2it.

.{sindhuradveSin}3{si4ndhuU7dhU7pala} úm. ``" elephant-hater "" , a lion iL.

.{sindhurAgirimAhAtmya}3{si4ndhuU7dhU7pala} ún. N. of ch. of the Padma-pura1n2a. _

.{sindhula}2{si4ndhuU7dhU7pala} úm. N. of the father of Bhoja iCat. _

.{sinv}1{si4ndhuU7dhU7pala} ^ {ninv} , p. 549. col. 2. [1217,3] _

.{sinva}1{si4ndhuU7dhU7pala} {sinvat} , ^ {a-sø} , p. 121 , col. 1. _

.{sipAhaNa}1{si4ndhuU7dhU7pala} N. of a place iCat. _

.{sipila}1{si4ndhuU7dhU7pala} úm. N. of a man iBuddh. _

.{sipunA}1{si4ndhuU7dhU7pala} úf. a kind of plant iKaus3. _

.{sipra}1{si4ndhuU7dhU7pala} úm. (less correctly {zipra})

.; derivation unknown) sweat , perspiration iL.

.; the moon iL.

.; ({A}) , úf. a woman's zone iL.

.; a female buffalo iL.

.; N. of a river near Ujjayini1 iKa1lid. iVarBr2S. &c.

.; ún. N. of a lake iKa1IP. _

.{siprAya}2{si4ndhuU7dhU7pala} úNom. úA1. {øyate} , to emit cold perspiration iCar. _

.{siphinna}1{si4ndhuU7dhU7pala} úf. N. of a village , Ra1ijat. _

.{sibh}1{si4ndhuU7dhU7pala} or {simbh} , ^ {sRbh}. _

.{sim}1{si4ndhuU7dhU7pala} úind. , úg. {cA7di}. _

.{sim}1{si4ndhuU7dhU7pala}2 (in Vedic gram.) a technical term for the eight simple vowels (viz. {a} , {A} , {i} , {I} , {u} , {U} , {R} , {RR}). _

.{sima}1{si4ndhuU7dhU7pala}4}1 úmfn. (prob. connected with 1. {sama})

.; úabl. {sima4smAt} údat. {sima4smai}

.; úvoc. {si4mA} [iPadap. {sima} iRV. viii , 41]

.; ún. úpl. {si4me}) all , every , whole , entire (úaccord. to some = {zreSTha})

.; úaccord. to others = {Atman} , one's self "") iRV. _

.{sima}1{si4ndhuU7dhU7pala}2}2 úm. = {zi4ma} iVS. (úaccord. to iMahi1dh. = {sImA} ,

{rekhA}). _
 .{simasimAya}1{simasimAya} (úonomat.) , úA1. {øyate} , to bubble , simmer , crackle îV1s. îMa1rkP. _
 .{simisimAya}2{simisimAya} úA1. {øyate} , to quiver (with irritability , itch &c.) îKatha1s. _
 .{simA}1{simA} úf. úpl. a úpartic. Sa1man (consisting of the Maha1-na1mni verses
 .; {-tva} ún.) îBr. _
 .{simlka}1{simlka} úm. a kind of small worm or insect îL. _
 .{simba}1{simba}1 {simbala} , {simbi} &c. ^ {zimbø} , p. 1072 , col. 2. _
 .{simba}1{simba}2 úm. N. of a man îRa1jat.
 .{simbarAja}3{simba--rAja} úm. N. of an author îCat. _
 .{simbatika}1{simbatika} úf. (cf. {simbika}) a kind of pod or legume îSus3r. _
 .{simbhuka}1{simbhuka} m.N. of a mythical bird îPan5cat. _
 .{sira}1{sira} úm. = 1. {zira} , the root of Piper Longum îL. _
 .{sirA}1{sirA} úf. (fr. û {sR}) a stream , water îRV. i , 121 (cf. îNaigh. i , 12
 .; often written {zirA})
 .; any tubular vessel of the body , a nerve , vein , artery , tendon &c. îSus3r. îYa1jn5. îMBh. &c.
 .; a vein-like channel or narrow stream of river water îVarBr2S.
 .; lines which cross each other like veins îib.
 .; a bucket , baling-vessel îL.
 .{sirAjaAla}3{sirA--jaAla} ún. a network of vessels or veins îMBh. îSus3r.
 .; an enlargement of the vessels of the eye îW.
 .; {-vat} úmf. covered with a network of veins îSus3r.
 .{sirApatra}3{sirA--patra} úm. the sacred fig-tree îL.
 .; Phoenix Paludosa îL.
 .{sirApraharSa}3{sirA--praharSa} úm. = {sirA-harSa} îSus3r.
 .{sirAbIja}3{sirA--bIja} ún. úg. {rAja-dantA7di}.
 .{sirAmUla}3{sirA--mUla} ún. ``" root of the veins "" , the navel îib.
 .{sirAmokSa}3{sirA--mokSa} úm. ``" vein-loosing "" , blood-letting , venesection îib.
 .{sirAmbu}3{sirA--ømbu} ({sirA7mbu}) , ún. the fluid in the vessels of the body , blood &c. îHParis3.
 .{sirAvRtta}3{sirA--vRtta} ún. lead îL.
 .{sirAvedha}3{sirA--vedha} úm. (îRa1ghav.) ,
 .{sirAvedhana}3{sirA--vedhana} ún. (îCar.) ,
 .{sirAvyadha}3{sirA--vyadha} úm. andð (îSus3r.) piercing the veins , venesection.
 .{sirAvyadhana}3{sirA--vyadhana} ún. (îSus3r.) piercing the veins , venesection.
 .{sirAharSa}3{sirA--harSa} úm. thrill of the nerves îMW.
 .; an intensified form of {sire7tpAta} below îSus3r.

.; flow of discoloured tears îW.
 .{sirotpAta}3{siro7tpAta} úm. a disease of the white of the eyes , redness of the veins îSus3r.
 .; îS3a1rn3gS. _
 .{sirAla}2{sirAla} úmf({A})n. having numerous or large veins îVarBr2S.
 .; úm. úpl. N. of a people îVP.
 .; ({A}) , úf. a kind of plant îL.
 .; ún. the fruit of Averrhoa Carambola îL. _
 .{sirAlaka}2{sirAlaka} úm. Vitis Quadrangularis îL. _
 .{sirAlu}2{sirAlu} úmf. = (or úw.r. for) {sirAla} îVarBr2S. _
 .{siridhra}1{siridhra} or {ørindhra} úg. {kulA1A7di} . _
 .{sirI}1{sirI4} úm. or úf. (prob.) a shuttle (others , ``" a weaver "")
 îRV. x , 71 , 9. _
 .{silaka}1{silaka} úv.l. for {zilaka} (^ q.v.) _
 .{silAcI}1{silAcI4} úf. a úpartic. medicinal plant îAV. [1218,1] _
 .{silAJjA1A}1{silAJjA1A} úf. (prob.) a úpartic. plant îAV. _
 .{silikamadyama}1{si4lika-madyama} úmf. (said of the horses of the Sun
 .; úaccord. to îNir. = {saMsRtamadyama} , or {zIrSa-madyama}) îRV. i , 163 , 10. _
 .{silisilika}1{silisilika} úm. resin îKaus3. (îSch.) _
 .{silIvAka}1{silI-vAka} úv.l. for {sinI-vø} (q v) _
 .{sillakI}1{sillakI} úf. = {zallakI} , Boswellia Thurifera îL. _
 .{sillana}1{sillana} úm. N. of a man îRa1jat. _
 .{sillarAja}2{silla-rAja} úm. N. of a man îib. _
 .{silha}1{silha} úm. incense , olibanum îL.
 .{silhabhUmikA}3{silha--bhUmikA} úf. the olibanum tree îL.
 .{silhasAra}3{silha--sAra} ún. olibanum îL. _
 .{silhaka}2{silhaka} úm. (also written {sihlaka}) olibanum îL.
 .; ({I}) , úf. the olibanum tree , Liquidambar Orientale îBhpr.
 .{silhakamaya}3{silhaka--maya} úmf({I})n. made of olibanum îHcat. _
 .{siv}1{siv} úcl. 4. úP. (îDha1tup. xxvi , 2) {sI4vyati} (Ved. also {øte}
 .; úpf. {siSeva} úGr.
 .; úaor. {asevIt} îib.
 .; úfut. {sevitA} , {seviSyati} îib.
 .; úind. p. {syUtva} or {sevitvA} îib.
 .; {-sI4vya} îAV.) , ÷to sew , sew on , darn , stitch , stitch together , (úfig.) join , unite îRV. &c. &c.: Caus. {sIVayati} (îLalit.) or {sevayati} (úaor. {asISivat} úGr.) , to sew , stitch: úDesid. {siseviSati} or {susyUSati} úGr.: Intens. {seSIVyate} îib. [Cf. Gk. \$ = \$; Lat. ¶{suere} ¶{sutor} ; &&&368021[1218 ,1] Slav. ¶{s8iti} ; Goth. ¶{siujan} ; Angl. Sax. ¶{seo4wian} ; Eng. ¶{sew}.] _
 .{siva}2{siva} orð úm. one who sews or stitches , a sewer , stitcher îL.
 .{sivaka}3{sivaka} úm. one who sews or stitches , a sewer , stitcher îL.
 _

.{sivasa}2{sivasa} úm. a verse îL.
.; cloth îL. _
.{sivAku}2{sivAku} úm. a R2ishi îL. _
.{sIvaka}2{sIvaka} úm. a sewer ({ikA} úf.) îKa1lac. _
.{sIvana}2{sIvana} ún. sewing , stitching îSus3r.
.; a seam , suture îMW.
.; ({I}) , úf. a needle îib.
.; the frenum of the prepuce îL.
.; the part of the body of a horse below the anus îL. _
.{sIvya}2{sIvya} úmfn. to be sewn îCar. _
.{sevaka}2{sevaka}
.{sevana}3{sevana} ^ 2. {sevø} ús.v. _
.{sivata}1{sivata} (?) , úm. úpl. N. of a people îVP. _
.{sivara}1{sivara} úm. an elephant îL. _
.{siSaMgrAmayiSu}1{siSaMgrAmayiSu} úmfn. = {sisaMgrø} below îW. _
.{siSAdhayiSA}1{siSAdhayiSA} úf. (fr. úDesid. of Caus. of û1. {sAdh})
the wish to establish or prove îBha1sha1p. _
.{siSAdhayiSu}2{siSAdhayiSu} úmfn. (also written {sisAdhø}) desirous of
accomplishing or effecting , aiming at (úacc.) îA1past. îBaudh. îBhP.
.; seeking to prove or demonstrate îJaim. îSch. _
.{siSAsatu}1{siSAsa4tu} úmfn. (fr. úDesid. of û {sA} , or {san})
wishing to gain or obtain (úgen.) îRV. _
.{siSAsani}2{siSAsa4ni} úmfn. úid. îib. _
.{siSAsu}2{siSAsu4} úmfn. úid. îib.
.; ready to give îAV. îAitBr. _
.{siSNu}2{siSNu} úmfn. ready to give îRV. _
.{siSevayiSu}1{siSevayiSu} úmfn. (fr. úDesid. of Caus. of û {sev})
wishing to honour or worship îCat. _
.{siSNAsu}1{siSNAsu} úmfn. (fr. û {snA}) wishing to bathe îMBh. (úC.
{sisnø}). _
.{sisnAsu}2{sisnAsu} úmfn. úid. îKa1d. _
.{siSmiyANa}1{siSmiyANa} {siSvidAna} , ^ û {smi} and û {svid}. _
.{sisaMgrAmayiSu}1{siSaMgrAmayiSu} úmfn. (fr. úDesid. of û {saMgrAm})
wishing or intending to make war , eager or desirous to fight îBhat2t2.
_

.{sisanis}1{sisanis} úmfn. (fr. úDesid. of û {san}) îPat. _
.{sisAdhayiSu}1{sisAdhayiSu} ^ {siSAdhø}. _
.{sisikSA}1{sisikSA} úf. (fr. û {sic}) the desire of sprinkling or
watering îS3is3. _
.{sisRkSA}1{sisRkSA} úf. (fr. úDesid. of û {sRj}) wish or purpose to
create (with úgen. or úifc.) îMn. îHariv. îBhP. _
.{sisRkSu}2{sisRkSu} úmfn. wishing to let flow or emit îMBh.
.; wishing or purposing to create îMn. îMBh. &c. [1218,2] _
.{sisnAsu}1{sisnAsu} ^ col. 1. _
.{sisrat}1{sisrat} ^ û {sR}. _
.{sihuNDa}1{sihuNDa} úm. (cf. {sIhø}) a kind of spurge , Euphorbia

Antiquorum (= {snuhi}) îL. _
.{sihla}1{sihla} {sihlaka} &c. ^ {silhø} , col. 1. _
.{sI}1{sI}1 a word used in learning letters (?) îDivyA7v. _
.{sI}1{sI}2 (either invented to account for {sItA} below or a lost root
meaning) `` to draw a straight line "" _
.{sItA}2{sItA} úf. (less correctly written {zItA})
.; cf. {sIma4n} , {sIra} a furrow , the track or line of a
ploughshare (also personified , and apparently once worshipped as a kind
of goddess resembling Pomona
.; in îRV. iv , 57 , 6 , Sita1 is invoked as presiding over agriculture
or the fruits of the earth
.; in îVS. xii , 69-72 , Sita1 , the Furrow "" is again personified and
addressed , four furrows being required to be drawn at the ceremony when
the above stanzas are recited
.; in îTBr. she is called {sAvitrI} , and in îPa1rGr2. {indra-patnI} ,
`` the wife of Indra ""
.; in epic poetry SñSita1 is the wife of Ra1macandra and daughter of
Janaka , king of Mithila1 , capital of Videha , who was otherwise called
Si1radhvaja
.; she was named Sita1 because fabled to have sprung from a furrow made
by Janaka while ploughing the ground to prepare it for a sacrifice
instituted by him to obtain progeny , whence her epithet Ayoni-ja1 , ``
not womb-born ""
.; her other common names , Maithili1 and Vaidehi1 , are from the place
of her birth
.; according to one legend she was Vedavati1 , ^ q.v. , in the Kr2ita age
.; úaccord. to others she was an incarnation of Lakshmi and of Uma1
.; the story of Ra1ma's bending the bow , which was to be the condition
of the gift of Sita1 , is told in îR. i , 67
.; Si1ta1's younger sister Urmila1 was at the same time given to
Lakshman2a , and two nieces of Janaka , daughters of his brother king
Kusa-dhvaja , to Bharata and S3atrughna) îRV. &c. &c. îIW. 335 , ún. 1 ;
337 &c.
.; N. of a form of Da1ksha1yan2i1 îCat.
.; of a poetess îCat.
.; of a river îMBh. îR. &c.
.; of the eastern branch of the four mythical branches of the heavenly
Ganges (into which it is supposed to divide after falling on mount Meru
.; this branch is fabled to flow into the Varsha or Dv1lpa called
Bhadra7va) îL.
.; of an Upanishad îCat.
.; spirituous liquor îW.
.{sItAkalyAna}3{sItA--kalyAna} N. of a Ka1vya.
.{sItAkuNDa}3{sItA--kuNDa} N. of a small cavity or hollow in the ground
consecrated to Sita1 and filled with water îW.
.{sItAgoptR}3{sItA--goptR} úm. a protector of the furrow îPa1rGr2.

.{sItAgaurIvrata}3{sItA--gaurI-vrata} ún.
 .{sItAcaraNacAmara}3{sItA--caraNa-cAmara} N. of úwks.
 .{sItAjAni}3{sItA--jAni} ún. `` having Sita1 as wife "", N. of Ra1ma candra îS3ukas.
 .{sItAtIrthamAhAtmya}3{sItA--tIrtha-mAhAtmya} ún.
 .{sItAdivyacaritra}3{sItA--divyacaritra} ún. N. of úwks.
 .{sItAdravya}3{sItA--dravya} ún. an implement of husbandry îMn. ix , 293.
 .{sItAnadi}3{sItA--nadi} úf. N. of a river îHParis3.
 .{sItAnanda}3{sItA--nanda} ún.
 .{sItAnavamIvratamAhAtmya}3{sItA--navamI-vrata-mAhAtmya} ún. N. of úwks.
 .{sItApati}3{sItA--pati} (or {øtAyAH-pati}) , ún. `` husband of Sita1 "", N. of Ra1ma îRa1matUp.
 .{sItAphala}3{sItA--phala} ún. `` bearing Sita1's fruit "", Annona Squamosa îMW.
 .; ún. the fruit itself îib.
 .{sItAyajJa}3{sItA--yajJa} ún. a sacrifice offered to the Furrow îGr2S.
 .; úmf. sacrificing to the Furrow îHariv.
 .{sItArAghavanATaka}3{sItA--rAghava-nATaka} ún. N. of a drama.
 .{sItArAma}3{sItA--rAma} ún. N. of various authors and other persons îCat.
 .; údu. Sita1 and Ra1ma îRTL. 184
 .; {-candra} úmf. N. of a king îib.
 .; {-tattva-prakAza} ún. {-paddhati} , N. of úwks.
 .; {-parallkara} (?) , ún. N. of an author îCat.
 .; {-yantro7ddhAra} ún. {-vihAra} or {øra-kAvya} ún. N. of úwks.
 .; {-zAstrin} ún. N. of various authors îCat.
 .; {-saMkIrtana} ún. N. of úwk.
 .; {-sUri} ún. N. of an author îCat.
 .; {-stotra} , ún.
 .; {ømA7nujIya} ún. {ømA7STaka} ún. {ømA7STo7ttara-zata-nAman} ún. N. of wks.
 .{sItAloSTa}3{sItA--loSTa} orð ún. ún. a clod taken from a furrow îGobh.
 .{sItAloSTha}3{sItA--loSTha} ún. ún. a clod taken from a furrow îGobh.
 .{sItAvana}3{sItA--vana} - {zItavana}.
 .{sItAvallabha}3{sItA--vallabha} ún. `` beloved by Sita1 "", N. of Ra1ma îRa1matUp.
 .{sItAvijayacampU}3{sItA--vijaya-campU} úf.
 .{sItAvivAha}3{sItA--vivAha} ún. N. of úwks.
 .{sItAzruti}3{sItA--zruti} úf. f. news of Si1ta1 îR.
 .{sItASTottarazatanAmAvali}3{sItA--øSTo7ttara-zata-nAmA7vali} ({øtA7Sø}) , úf.
 .{sItAsahasranAman}3{sItA--sahasra-nAman} ún.
 .{sItAsahasranAmastotra}3{sItA--sahasranAma-stotra} ún.
 .{sItAstava}3{sItA--stava} ún.
 .{sItAstuti}3{sItA--stuti} úf.

.{sItAstotra}3{sItA--stotra} ún.
 .{sItAsvayaMvara}3{sItA--svayaMvara} ún. N. of úwks.
 .{sItAharaNa}3{sItA--haraNa} ún. `` the carrying off of Si1ta1 "", N. of a ch. of îR.
 .{sItAhAra}3{sItA--øhAra} ({øtA7hø}) , ún. `` Si1ta1's food "", Lycopodium Phlegmaria îib.
 .{sItopaniSad}3{sItA7paniSad} úf. N. of an Upanishad.
 .{sItormile}3{sItA7rmile} úf. údu. Sita1 and U1rmila1 îMW. _
 .{sItya}2{sItya} úmf. ploughed îPa1n2. îL.
 .; ún. corn , grain îL. [cf. prob. Gk. \$]. &&&368185[1218 ,2] _
 .{sIk}1{sIk} &c. - {zIk} , p. 1077 , col. 1. _
 .{sIkS}1{sIkS} {sIkSati} , - {sah} , p. 1192. [1218,3] _
 .{sIkha}1{sIkha} úf. N. of a village îInscr. _
 .{sIt}1{sIt} - {zIt} , p. 1077 , col. 3. _
 .{sItavana}1{sIta-vana} or {sItA-vana} , v. l. for {zItavana}. _
 .{sItInaka}1{sItInaka} ún. = {satInaka} , pease , pulse îW. _
 .{sItlaka}2{sItlaka} ún. úid. îL. _
 .{sItkAra}1{sIt-kAra} {sIt-kRta} , - under {zIt}. _
 .{sId}1{sId} {sIdati} , - {sad} , p. 1138 , col. 2. _
 .{sIda}2{sIda} - {ku4sIda} , p. 298 , col. 1. _
 .{sIdantIya}2{sIdantIya} ún. (fr. {sIdantas} , the first word of îRV. viii , 21 , 5) N. of various Sa1mans îA1rshBr. _
 .{sIdya}2{sIdya} ún. slothfulness , idleness , insolence îL. _
 .{sIdhu}1{sIdhu} ún. (îL. also úf. and ún.
 .; less correctly {zIdhu} , of unknown derivation) spirituous liquor distilled from molasses , rum (or any similar spirit , also úfig. = `` nectar "") îMBh. îKa1v. &c.
 .{sIdhugandha}3{sIdhu--gandha} ún. `` having the smell of rum or spirituous liquor "" , the plant or tree Mimusops Elengi (= {bakula}) îL.
 .{sIdhupa}3{sIdhu--pa} úmf({A} , or {I})n. drinking spirits îPa1n2. 3-2 , 8 îVa1rtt. 1.
 .{sIdhupAna}3{sIdhu--pAna} ún. the drinking of spirits îMBh.
 .{sIdhupuSpa}3{sIdhu--puSpa} ún. the Bakula tree îL.
 .; the Kadamba tree îL.
 .; ({I}) , úf. Grislea Tomentosa (úv.l. {svAdu-pø}) îL.
 .{sIdhurasA}3{sIdhu--rasa} ún. `` having juice like spirituous liquor , the Mango tree îL.
 .{sIdhusaMjJa}3{sIdhu--saMjJa} ún. the Bakula tree îL. _
 .{sIdhra}1{sIdhra} ún. the anus îL. _
 .{sIpa}1{sIpa} ún. a vessel (for making libations) îL. _
 .{sIpAla}1{sIpAla} {sIpAlila} , - {zIpø} , p. 1078. _
 .{sIbaLA}1{sIbaLA} úf. a úpartic. plant (growing on Hima-vat) îTBr. _
 .{sIm}1{sIm} úind. (originally úacc. of a úpron. base and connected with {sa} as {kIm} with {ka}) him , her , it , them (employed for all genders , numbers and persons [cf. {id}

.; {Im} , and Gk. \$, \$)
.; and often weakened &&&368239[1218 ,3] into a generalizing and emphasizing particle , which may become an enclitic particle after a pronoun or preposition , = \$ or cunque , often translatably by `"' ever `"') îRV. _
.{sIman}1{sIma4n} úm. (^ 2. {sI} and {sItA}) a separation or parting of the hair so as to leave a line îAV. îBr. îAitUp.
.; a suture of the skull îL.
.; úf. or ún. a boundary , border , bounds , limit , margin , frontier (úlit. and úfig.) îYa1jn5. îKa1v. îPur.
.; úf. a ridge serving to mark the boundary of a field or village îA1past. îVarBr2S.
.; a bank , shore îL.
.; the horizon îL.
.; the utmost limit of anything , furthest extent , summit , acme , ne plus ultra îKa1v. îInscr.
.; the scrotum îPat. on îPa1n2. 2-3 , 36
.; a úpartic. high number îBuddh.
.; the nape of the neck îL. _
.{sIma}2{sIma}1 (only in úloc. {sIme}) a boundary , limit îInscr. _
.{sIma}2{sIma}2 in úcomp. for {sIman} (or sometimes a mere shortened form of 1. {sImA}).
.{sImatas}3{sIma--tas} úind. from the boundary or summit îVS.
.{sImadharasvAmin}3{sIma--dhara-svAmin} úm. `"' observing the bounds (of morality or decorum) "' , N. of a man îS3atr.
.{sImaliGga}3{sIma--liGga} ún. (ct. {sImA-lø}) a boundary-mark , land-mark îMn. viii , 254. _
.{sImaka}2{sImaka} (úifc.) = {sIman} , a boundary , limit îPat. îPan5car. _
.{sImanta}2{sIma4nta} úm. (úifc. {A})
.; cf. {sImA7nta} parting of the hair îAV. îGr2S3rS. îMBh. &c.
.; = {sImanto7n-nayana} below îYa1jn5. i , 11
.; a line of separation on the human body (14 are enumerated , corresponding to the joints of the bones or Asthi-sam2gha1tas) îSus3r.
.; a boundary , limit îMBh.
.; N. of a son of king Bhadra-sena îCat.
.; of a poet îib.
.{sImantakaraNa}3{sIma4nta--karaNa} ún. the act or ceremony of parting the hair îGobh.
.{sImantakarmapaddhati}3{sIma4nta--karmapaddhati} úf. N. of úwk.
.{sImantadRzvan}3{sIma4nta--dRzvan} úmfn. (perhaps for {sImA7nta-dø}) = {pAra-dRzvan} îHcar.
.{sImantamaNi}3{sIma4nta--maNi} úm. = {cUDA-maNi} îPrasannar.
.{sImantavat}3{sIma4nta--vat} úmfn. separated or parted by a straight line îKir. îSch.
.{sImantavidhi}3{sIma4nta--vidhi} úm. N. of úwk.

..{sImantonnayana}3{sImanto7nnayana} ún. `"' the parting or dividing of the hair "' , N. of one of the 12 Sam2ska1ras (observed by women in the fourth , sixth or eighth month of pregnancy) îGr2S. îRTL.
.; {-prayoga} úm. {-mantra} úm. úpl. N. of úwks. _
..{sImantaka}2{sImantaka} úmf({iKa})n. having the hair parted (in pregnancy , ^ above) îGr2ihya1s.
.; úm. hair-parting
.; (with Jainas) N. of a prince in one of the seven Jaina hells îL.
.; ({am}) , ún. red lead , vermilion (with which a mark is made along the division of the hair) îL.
.; a kind of ruby îL. [1219,1] _
..{sImantaya}2{sImantaya} úNom. úP. {øyati} , to make a parting , traverse (the sea) in a straight line îRa1jat. _
..{sImantita}2{sImantita} úmfn. marked by a straight line , parted (as hair) îKir. îKatha1s. _
..{sImantin}2{sImantin} úmfn. parted (as hair) îSus3r.
.; wearing the hair parted (as a pregnant woman) îS3a1n3khGr2. îSch.
.; ({I}) , úf. a woman îMBh. îKa1v. &c.
.; N. of a woman îCat. _
..{sImA}2{sImA}1 úf. (úifc. úf. {A}) parting of the hair (^ {susIma})
.; a boundary , landmark îMn. îMBh. &c.
.; rule of moralii (^ úcomp.).
..{sImAkRSANa}3{sImA--kRSANa} úmfn. ploughing on the border of a landmark îYa1jn5.
..{sImAgiri}3{sImA--giri} úm. a boundary mountain îBhP.
..{sImAjJAna}3{sImA--øjJAna} ({ømA7jø}) , ún. ignorance of boundaries îMn. viii , 249.
..{sImAtikramanotsava}3{sImA--øtikramano7tsava} ({ømA7tø}) , ún. a festival at the passing of a boundary îCat.
..{sImAdhipa}3{sImA--ødhipa} ({ømA7dhø}) , ún. a frontier-guardian , keeper of the borders îPan5cat.
.; a neighbouring king îMW.
..{sImAnizcaya}3{sImA--nizcaya} úm. a legal decision in regard to landmarks and boundaries îib.
..{sImAnta}3{sImA--ønta} ({øma4nø}) , ún. a border , boundary ({-bhUpAla} úm. `"' a neighbouring king "' îCampak. [{sImAla} úw.r.] , Br2ihasp. îYa1jn5. îKa1m. &c.
.; (úfig.) bounds îMBh.
.; the boundary of a village îVarBr2S. îR.
.; úmf({A})n. bounded by a landmark îHariv.
.; {-pUjana} ún. the act of honouring a village boundary &c. îMW.
.; doing honour to a bridegroom when he arrives at the village boundary îA.
.; {-lekhA} úf. the utmost limit îKa1d.
.; the extremity îib.
..{sImAntara}3{sImA--øntara} ({ømA7nø}) , ún. the boundary of a village

îMBh. îR2itus.
 .{sImApahArin}3{sImA--øpahArin} ({ømA7pø}), úmfñ. one who takes away boundary-marks îPan5car.
 .{sImApAla}3{sImA--pAla} úm. = {-ødhipa} îMa1rkP. îPan5cat.
 .{sImAbandha}3{sImA--bandha} úm. a depository of rules of morality îDivyA7v.
 .{sImAliGga}3{sImA--liGga} ún. a boundary-mark , landmark îMn. . îib. îSch.
 .{sImAvAda}3{sImA--vAda} úm. a dispute about boundaries îMn. îVcar.
 .{sImAvinirNaya}3{sImA--vinirNaya} úm. (legal) decision of disputed questions about boundaries and landmarks îMn. viii , 258 ; 266.
 .{sImAvivAda}3{sImA--vivAda} úm. litigation about boundñboundaries îMn. îYa1jn5. îSch.
 .; {-dharma} úm. the law respecting disputes about boundñboundaries îMW.
 .{sImAvRkSa}3{sImA--vRkSa} úm. `` boundñboundary tree '' , a tree serving as a boundñboundaries-mark îMn. viii , 246
 .; (úfig.) one whose example is followed by others îMBh.
 .{sImAsaMdhi}3{sImA--saMdhi} úm. the meeting of two boundaries îMn. viii , 248 ; 261.
 .{sImAsetu}3{sImA--setu} úm. a ridge or causeway serving as a boundary îib. viii , 262
 .; {-vinirNaya} úm. (legal) decision about boundaries and barriers îMW.
 .{sImollaGghana}3{sImo7llaGghana} ún. the transgressing of a boundary , trespass , passing a frontier îib. _
 .{sImA}1{sImA}2 úf. úpl. = {simA} îS3Br. îSch. _
 .{sImika}1{sImika} úm. a kind of tree îL.
 .; an ant or similar small insect îL.
 .; an ant-hill îL.
 .; ({A}), úf. an ant îL. _
 .{sImIka}2{sImIka} úm. (prob. úw.r. for prec.) a kind of tree îL. _
 .{sIyaka}1{sIyaka} úm. N. of a family of kings îInscr. _
 .{sIra}1{sI4ra} úm. ún. (for derivation ~ {sItA}) a plough îRV. &c. &c.
 .; úm. an ox for ploughing , draught-ox îKaus3.
 .; the sun îNir. ix , 40
 .; Calotropis Gigantea îL.
 .{sIradeva}3{sI4ra--deva} úm. N. of a grammarian îCat.
 .{sIradhvaja}3{sI4ra--dhvaja} úm. `` plough-bannered '' , N. of Janaka îBa1lar.
 .; of Balara1ma îVP.
 .; of a son of Hrasva-roman îib.
 .{sIrapati}3{sI4ra--pati} ({sI4ra-}), úm. lord of the plough îAV.
 .{sIrapANi}3{sI4ra--pANi} úm. plñplough handed '' or `` plñplough-armed '' , N. of Bala-ra1ma îL.
 .{sIrabhRt}3{sI4ra--bhRt} úm. `` plñplough-bearer '' , úid. îMBh.
 .{sIrayoga}3{sI4ra--yoga} úm. an ox yoked to a plñplough îKaus3.

.{sIravAha}3{sI4ra--vAha4} úmfñ. drawing a plough îTS.
 .{sIravAhaka}3{sI4ra--vAhaka} úm. a plougher , ploughman îL.
 .{sIraYudha}3{sIra7yudha} úm. `` plough-armed '' , N. of Bala-ra1ma îKa1d. îVP.
 .{sIrotkaSaNa}3{sIro7tkaSaNa} ún. turning up the soil with a plough , ploughing îMegh. _
 .{sIraKa}2{sIraKa} úm. a plough îMW.
 .; a porpoise îL.
 .; the sun îib. _
 .{sIrin}2{sIrin} úm. `` having or holding a plough '' , N. of Bala-ra1ma îHariv. _
 .{sIrya}2{sIrya} ~ {pari-sø}. _
 .{sIraja}1{sIraja} N. of a place îCat. _
 .{sIlla}1{sIlla} ún. = {sIra} , a plough îKapisht2h. _
 .{sIlandha}1{sIlandha} or {sIlandhra} úm. a kind of fish îBhpr. _
 .{sIllaAvatI}1{sIlla4mAvatI} úf. (applied to the Indus
 .; of doubtful meaning
 .; úaccord. to Sa1yan2a `` rich in plants '' [fr. {silanA} '' , a kind of plant of which ropes are made '']
 .; úaccord. to others `` rich in water '') îRV. x , 75 , 8. _
 .{sIIAra}1{sIIAra} úm. N. of a family of kings (cf. {zIIAra-vaMza}) îInscr. [1219,2] _
 .{sIIlana}1{sIIlana} úv.l. for {zilhama} îCat. _
 .{sIVaka}1{sIVaka} {sIVana} , ~ p. 1218 , col. 1. _
 .{sIsa}1{sIsa} ún. (of doubtful derivation) lead (also used as money) îVS. &c. &c.
 .; the leaden weight used by weavers îVS.
 .; úmf({A})n. leaden , of lead îVS. îLa1t2yS3r.
 .{sIsaja}3{sIsa--ja} ún. minium , red lead îL.
 .{sIsapattra}3{sIsa--pattra} orð ún. lead îL.
 .{sIsapatraka}3{sIsa--pattraka} ún. lead îL. _
 .{sIsaka}2{sIsaka} m.n. lead îL.
 .; úm. = {zUla} îL. _
 .{sIsatANA}1{sIsatANA} N. of a place îCat. _
 .{sIsara}1{sIsara} úm. N. of a mythical dog (the husband of Sarama1) îPa1rGr2. _
 .{sIsarama}2{sIsarama} úm. N. of a dog-demon îHirGr2. _
 .{sIha}1{sIha} ~ {sugandhi-sø} , p. 1222 , col. 3. _
 .{sIhara}1{sIhara} úg. {sakhya-Adi}. _
 .{sIhuNDa}1{sIhuNDa} úm. (cf. {sehø}) a kind of spurge , Euphorbia Antiquorum îL. _
 .{su}1{su}1 úcl. 1. P.úA1. {savati} , {øte} , ÷to go , move îDha1tup. xxii , 42 (îVop. {sru}). _
 .{su}1{su}2 (= ú1. {sU}) , úcl. 1. 2. úP. (îDha1tup. xxii , 43 and xxiv , 32
 .; {savati} , {sauti} , only in 3. úsg. pr. {sauti} and 2. úsg. úImpv.

{suhī}) to urge , impel , incite îS3Br. îKa1tyS3r.
.; ÷to possess supremacy îDha1tup. _
.{suta}2{suta4}1 úmfn. impelled , urged îS3Br.
.; allowed , authorized îib. _
.{suti}2{suti}1 (prob.) in {kuru-} and {pRt-sø} (qq.vv.) _
.{su}1{su}3 úcl. 5. úP. úA1. (îDha1tup. xxvii , 1) {suno4ti} , {sunute}
(in îRV. 3. úpl. {sunva4nti} , {sunvire4} [with pass. sense] and
{suSvati}
.; p. {sunva4t} or {sunvAna4} [the latter with act. and pass. sense]
îib.
.; úpf. {suSAva} , {suSuma} &c. îib. îMBh.
.; p. in Veda {suSuva4s} and {suSvANa4} [the later generally with
pass. sense
.; úaccord. to îKa1s3. on îPa1n2. 3-2 , 106 , also {suSuvANA} with act.
sense]
.; úaor. úaccord. to úGr. {asAvIt} or {asauSIt} , {asoSTa} or
{asaviSTa}
.; in îRV. also úImpv. {so4tu} , {suta4m} , and p. [mostly pass.]
{suvAna4} [but the spoken form is {svAna4} and so written in îSV. ,
{suvø} in îRV.]
.; and 3. úpl. {asuSavuH} îAitBr.
.; úfut. {sotA} îib.
.; {soSyati} îKa1tyS3r.
.; {saviSyati} îS3Br.
.; úinf. {so4tave} , {so4tos} îRV.: îBr.
.; {sotum} úGr.
.; úind. p. {-su4tya} îBr.
.; {-sUya} îMBh.) , ÷to press out , extract (esp. the juice from the
Soma plant for libations) îRV. îAV. îS3Br. îKa1tyS3r. îUp. îMBh.
.; ÷to distil , prepare (wine , spirits &c.) îSch. on îPa1n2. 2-2 , 132:
úPass. {sUya4te} (in îRV. also úA1. 3. úsg. {sunve} and 3. úpl.
{sunvire4} with pass. sense
.; úaor. {a4sAvi} îib.): Caus. {-sAvayati} or {-SAvayati} (÷
{abhi-Su} and {pra-úsu}
.; úaor. {asUSavat} úaccord. to some {asISavat}) , úGr.: úDesid. of
Caus. {suSAvayiSati} îib.: úDesid. {susUSati} , {øte} îib.: Iutens.
{soSUyate} , {soSavIti} , {soSoti} îib. _
.{sut}2{sut}1 (úifc.
.; for 2. ÷ col. 3) extracting juice , making libations (÷ {Ivra-su4t}
, {pra-su4t} , {madhuSu4t} , {soma-su4t})
.; úm. = {stotR} , a praiser , worshipper îNaigh. iii , 16. _
.{suta}2{suta4}2 úmfn. pressed out , extracted
.; úm. (sg. and úpl. , once ún. in îChUp. û12 , 1) the expressed Soma.
Juice , a Soma libation îRV. îAV. îS3Br. îChUp. îBhP.
.{sutakIrti}3{suta4--kIrti} úf. mention of the (extracted) Soma îAitBr.
.{sutapa}3{suta4--pa} úm. (for {su-tapa} ÷ p. 1223 , col. 3) a drinker

of the SñSoma-juice
.; úpl. N. of a class of deities îMW.
.{sutapA}3{suta4--pA4} orð úmfn. drinking the SñSoma-juice îRV.
.{sutapAvan}3{suta4--pA4van} úmfn. drinking the SñSoma-juice îRV.
.{sutapeya}3{suta4--pe4ya} ún. the drinking of SñSoma îib.
.{sutambhara}3{suta4--m-bhara4} úmfn. carrying away Soma îRV.
.; úm. N. of a R2ishi (having the úpatr. A1treya and author of îRV. v ,
11-14). îAnukr. -1.
.{sutavat}3{suta4--vat} úmfn. (for 2. ÷ under 3. {suta}) containing the
word {suta} ({aI} úf. ÷ a verse cñcontaining the word {suta} ")
îAitBr.
.; úm. a drinker of the SñSoma-juice îW.
.; an offerer of a libation îMW.
.{sutazravas}3{suta4--zravas} úm. N. of a teacher , Hir.
.{sutasoma}3{suta4--soma} ({suta4-}) , úmfn. one who has extracted the
SñSoma , offerer of a SñSoma libation îRV.
.; (a sacrifice) at which the SñSoma is prepared îib.
.; úm. N. of a son of Bhi1ma-sena îMBh. îVP.
.; of a prince îJa1takam.
.; ({A}) , úf. N. of a wife of Kr2ishn2a (v. 1. {zruta-sø}) îHariv.
.; {-jAtaka} ún. N. of a Buddhist legend
.; {-vat} ({suta4-sø}) , úmfn. (úpl.) joined with those who have
prepared the Soma-juice îRV.
.; {ømA7vadAna} ún. = {øma-jAtaka}.
.{sutAvat}3{sutA--vat} úmfn. = {suta4-vat} îRV.
.{sutAsuta}3{sutA7suta4} u. údu. what is extracted (as Soma) and what is
not extracted (as milk) îMaitrS.
.; {øti4n} úmfn. having what is and what is not extracted îTBr. _
.{suti}2{suti}2 úf. extracting or pouring out (in {somasø} , ÷ q.v.) _
.{sute}2{sute} (úloc. of 2. {suta}) in úcomp.
.{sutekara}3{sute--kara} ({sute4-}) , úmfn. performing (recitation of
certain texts) at the preparation of the Soma îRV. [1219,3]
.{sutegRbh}3{sute--gR4bh} úmfn. taking hold of the Soma (for drawing it
out of the vessel) îib.
.{sutemanas}3{sute--manas} úm. N. of a preceptor (having the úpatr.
S3a1n2d2ilya1yana) , IndSt.
.{suterana}3{sute--rana} ({sute4-}) , úmfn. delighting in Soma îRV. _
.{sutyA}2{sutyA} ún. (with or scil. {ahan}) the day of Soma extraction
(also {sutyA7ha} , m.) îS3rS. îMBh.
.; ({A}) , úf. ÷ next. _
.{sutyA}2{sutyA}1 úf. (for 2. ÷ below) the extraction or solemn
preparation of Soma îVS. îBr. îS3rS.
.{sutyAkAla}3{sutyA--kAla} úm. the time of îNya1yam.
.; {øIIna} úmfn. relating to that time ({-tva} ún.) îib. îSch.
.{sutyAmAsa}3{sutyA--mAsa} úm. a month in which the Soma is daily
pressed îLa1t2y. _

.{sutvan}2{su4tvan} úmf({arI} îPa1n2. 4-1 , 7)n. the extracting or preparing of Soma îRV. îAV.
.; úm. a drinker of Soma îW.
.; a student who has performed his ablutions (before or after a Soma sacrifice) îib.
.; N. of a man (having the úpatr. Kairis3i) îAitBr. _
.{sunvat}2{sunva4t} úmf. pressing out (the Soma) &c.
.; úm. the offerer of a Soma sacrifice îS3is3.
.; N. of a son of Sumantu (also called Sunva1na) îBhP. _
.{suSuvANa}2{suSuvANa}
.{suSvANa}3{suSvANa4} - ú3. {su} col. 2. _
.{suSvi}2{su4Svi} úmf. pressing out or offering Soma (compar. {-tara}) îRV. _
.{sUti}2{sUti}
.{sUtya}3{sUtya} &c. - 3. {sUti} , p. 1241 , col. 3. _
.{sotu}2{sotu}
.{sotR}3{sotR} &c. - p. 1248 , col. 3. _
.{su}1{su}4 (= ú2. {sU}) , (only in 3. úsg. {sauti} , - {pra-úsU}) to beget , bring forth. _
.{sut}2{sut}2 úmf. (for 1. - col. 2) begetting , generating , engendering îMW. _
.{suta}2{suta}3 úmf. begotten , brought forth
.; úm. (úifc. úf. {A}) a son , child , offspring ({suta} údu. = `` son and daughter ") îMn. îMBh. &c.
.; a king îL.
.; N. of the 5th astrological house îVarBr2S.
.; N. of a son of the 10th Manu îHariv.
.; ({A}) , úf. - below.
.{sutaMrayiSThIya}3{suta--M-rayiSThIya} ún. (with {prajApateH}) N. of two Sa1mans îA1rshBr.
.{sutaMgama}3{suta--M-gama} ún. `` son-obtaining " , N. of a man (cf. {sautaMgami}) îPa1n2. 3-2 , 47 îSch.
.{sutajIvaka}3{suta--jIvaka} úm. Putranji1va Roxburghii îL.
.{sutaMjaya}3{suta--M-jaya} úm. `` son-winning " , N. of a man (cf. {sutaM-gama}) îMBh.
.{sutatva}3{suta--tva} ún. condition of sonship (úinstr. with ú {grah} " , to adopt any one [acc.] as a son ") îKatha1s.
.{sutadA}3{suta--dA} úf. `` son-giving " , N. of a divine being îPan5car.
.{sutanirvizeSam}3{suta--nirvizeSam} úind. not differently from a son , exactly like a son îRagh.
.{sutapAdika}3{suta--pAdika} orð úf. a species of Mimosa îL. 2.
.{sutapAduka}3{suta--pAduka} úf. a species of Mimosa îL. 2.
.{sutavat}3{suta--vat} úmf. (for 1. - under 2. {suta}) possessing sons or children îVarBr2S.
.; úm. the father of a son îW.

.{sutavatsala}3{suta--vatsala} úmf. loving one's children
.; úm. an affectionate father îVen2is.
.{sutavallabha}3{suta--vallabha} úw.r. for prec.
.{sutavaskarA}3{suta--vaskarA} úf. the mother of seven children îL.
.{sutazreNI}3{suta--zreNI} úf. the plant Salvinia Cucullata îL.
.{sutasuta}3{suta--suta} úm. a son's son , a grandson îMa1rkP.
.{sutahibukayoga}3{suta--hibuka-yoga} úm. junction of the 4th and 5th astrol. houses (said to be suitable for marriages) îMW.
.{sutAtmaja}3{suta7tmaja} úm. = {suta-suta} îL.
.; ({A}) , úf. a granddaughter îL.
.{sutArNava}3{suta7rNava} úm. N. of úwk.
.{sutArthin}3{suta7rthin} úmf. desirous of offspring îMn. iii , 262.
.{sutotpatti}3{suto7tpatti} úf. birth of a son îMn. iii , 16. _
.{sutA}2{sutA} úf. (úifc. úf. {A}) a daughter îMn. îMBh. &c.
.; the plant Alhagi Maurorum îL.
.{sutAdAna}3{suta--dAna} ún. the gift (in marriage) of a daughter îMn. iii , 26.
.{sutApati}3{suta--pati} úm. `` daughter's husband " , a son-in-law îKa1tyS3r. îSch.
.{sutAputra}3{suta--putra} úm. údu. a daughter and a son îL.
.{sutAbhAva}3{suta--bhAva} úm. the state of a daughter îKatha1s. _
.{suti}2{suti}3 - {su4-Suti}. _
.{sutin}2{sutin} úmf. having a son or sons ({inI} úf. `` a mother ") îHit. _
.{suti}2{suti}1 úmf. (úabl. úgen. {sutyus}) one who wishes for a son or treats any one like a son îVop. _
.{suti}2{suti}2 in úcomp. for 3. {suta}.
.{sutiIbhUta}3{suti--bhUta} úmf. become a son îKatha1s. _
.{sutiIya}2{sutiya} úNom. úP. {-yati} (fr. 3. {suta} or {sutA}) , to treat like a son îSa1h.
.; ÷to wish for a son or for a daughter îMW. _
.{sutyA}2{sutyA}2 úf. (for 1. - above) bringing forth a child , parturition îMW. _
.{su}1{su4}5 úind. (opp. to {dus} and corresponding in sense to Gk. \$
.; perhaps connected with 1. {va4su} , and , &&&368595[1219 ,3] úaccord. to some , with úpron. base {sa} , as {ku} with {ka}
.; in Veda also {sU4} and liable to become {Su} or {SU} and to lengthen a preceding vowel , while a following {na} may become {Na}
.; it may be used as an úadj. or úadv. , good , excellent , right , virtuous , beautiful , easy , well , rightly , much , greatly , very , any , easily , willingly , quickly (in older language often with other particles
.; esp. with {u} , = `` forthwith , immediately " ,
.; with {mo7} úi.e. {mA@u} , = `` never , by no means " [1220,1]
.; {su4@kam} often emphatically with an úImpv. , úe.g. {ti4SThA@su4@kam@maghavan@mA4@parA@gAH} , `` do tarry O Maghavan , go

not past " îRV. iii , 53 , 2
.; {su} always qualifies the meaning of a verb and is never used independently at the beginning of a verse
.; in later language it is rarely a separate word , but is mostly prefixed to substantives , adjectives , adverbs and participles , exceptionally also to an úind. p. , úe.g. {su-baddhvA} , " having well bound " îMr2icch. x , 50
.; or even to a finite verb , úe.g. {su-nirvavau} îS3is3. vi , 58) îRV. &c. &c.
.{suUti}3{su4--Uti4} úf. good protection or assistance îRV.
.{sukakSa}3{su4--kakSa} úm. N. of the author of îRV. viii , 81 ; 82 (having the úpatr. A1n3girasa) îRAnukr.
.{sukaGkavat}3{su4--kaGkavat} úm. N. of a mountain îMa1rkP. (v. l. {vaikaGka} îVP.)
.{sukaTaMkara}3{su4--kaTaM-kara} úmfn. very fit for making mats îPat.
.{sukaNTakA}3{su4--kaNTakA} úf. Aloe Indica îL.
.{sukaNTha}3{su4--kaNTha} úmf({I})n. sweet-voiced îBhP.
.; úm. N. of a singer îCat.
.; ({I}) , úf. the female or Indian cuckoo îL.
.; N. of an Apsaras îBa1lar.
.{sukaNDu}3{su4--kaNDu} úm. much-scratching , the itch îL.
.{sukathA}3{su4--kathA} úf. a beautiful story îKatha1s.
.{sukanda}3{su4--kanda} úm. the root of Scirpus Kysoor îL.
.; an onion îW.
.; a yam îib.
.; the root of Arum Campanulatum îMW.
.; other bulbous plants (= {vArAhi-kanda} ; = {-dharaNI-kø}) îib.
.; {-ja} , v. l. for {su-kundana} îL.
.{sukandaka}3{su4--kandaka} úm. an onion îL.
.; a species of Arum îib.
.; ayam îib.
.; úpl. N. of a people îMBh.
.{sukandin}3{su4--kandin} úm. Amorphophallus Campanulatus îL.
.; Arum Campanulatum îMW.
.{sukanyaka}3{su4--kanyaka} úmfn. having a beautiful daughter îVop.
.{sukanyA}3{su4--kanyA4} úf. a beautiful girl îMW.
.; N. of a daughter of S3arya1ta (or {øti}) and wife of the R2ishi Cyavana îS3Br. îMBh. îHariv. &c. (also {øyakA}).
.{sukanyAka}3{su4--kanyAka} úmfn. = {-kanyaka} îVop.
.{sukaparda}3{su4--kaparda4} úmf({A4}) ún. having beautiful braided hair îVS. îMaitrS.
.{sukapola}3{su4--kapola} úmf({A})n. having beautñbeautiful cheeks îBhP.
.; {ø1A7sya} úmfn. having a face with beautñbeautiful cheeks îib.
.{sukamala}3{su4--kamala} ún. a beautñbeautiful lotus flower îKa1lac.

.{sukambala}3{su4--kambala} úm. (úifc. úf. {A}) a beautñbeautiful dewlap îHcat.
.{sukara}3{su4--ka4ra} úmf({A}) ún. easy to be done , easy for (úgen.) or to (úinf.) îRV. îMn. &c.
.; easy to be managed , tractable (as a horse or cow) îL.
.; easily achieving îVop.
.; úm. a good-natured horse îL.
.; ({A}) , úf. a tractable cow îW.
.; ({am}) , ún. doing good , charity , benevolence îib.
.; {-taraka} úmfn. very easy to be done îPat.
.; {-tva} ún. easiness , feasibility îSarvad. îNi1lak.
.; {-saMdhī} úmfn. easily joined or united îPan5cat. (úv.l.)
.{sukarIra}3{su4--karIra4} (prob.) úw.r. for {-kurIra4} îMaitrS.
.{sukarNa}3{su4--karNa} úm. a beautiful ear îBhP.
.; úmfn. having beautiful ears
.; úm. N. of a Ra1kshasa îR.
.; ({A} or {I}) , úf. a colocynth îL.
.; ({I}) , úf. Salvina Cucullata îib.
.{sukarNaka}3{su4--karNaka} úmfn. = {-karNa} îMW.
.; úm. a kind of bulbous plant îL.
.; ({ikA}) , úf. Salvinia Cucullata îib.
.{sukarNika}3{su4--karNika} úmfn. having a beautiful film (as a lotus flower) îHcat.
.{sukarma}3{su4--karma} úm. úpl. N. of a class of deities îMW.
.{sukarman}3{su4--karman} ún. a good work îPan5car.
.; úmfn. ({-ka4rø}) performing good works , virtuous îRa1jat.
.; active , diligent îW.
.; úm. a good or expert artificer or artist or architect îRV. îVS. îNir.
.; N. of Vis3va-karman (the architect of the gods) îL.
.; the 7th of the 27 astronomical îYogas. îib.
.; N. of a king îMBh. îBhP.
.; of a teacher of the Sa1ma-veda îPur.
.; úpl. N. of a class of deities îib.
.{sukala}3{su4--kala} úmfn. one who employs his property well both by giving and enjoying it îL.
.; úm. N. of a man îCat.
.{sukalatra}3{su4--kalatra} ún. a good wife îKatha1s.
.{sukalita}3{su4--kalita} úw.r. for next îMBh.
.{sukalila}3{su4--kalila} úmfn. well filled with îib.
.{sukalpa}3{su4--ka4lpa} úmfn. easy to be made îAV.
.; very qualified or skilled îBhP.
.; (úw.r. for {-kalya}) îib.
.{sukalpita}3{su4--kalpita} úmfn. well equipped or armed îMBh.
.{sukalya}3{su4--kalya} úmfn. perfectly sound îBhP.
.{sukavi}3{su4--kavi} úm. a good poet. îVarBr2S. îKatha1s. &c.
.; {-tA} úf. the state of a good poet , poetical talent îBhartr2.

.; {-hRdayA7nandinI} úf. N. of úwk.
 .{sukaSTa}3{su4--kaSTa} úmf. very painful or dangerous (as a disease) íSus3r.
 .{sukANDa}3{su4--kANDa} úmf. having a good stem or stalk íMW.
 .; well-jointed íb.
 .; Momordica Charantia íL.
 .{sukANDika}3{su4--kANDika} úf. úid. íb.
 .{sukANDin}3{su4--kANDin} úmf. having good stems or stalks íMW.
 .; beautifully jointed íb.
 .; úm. a bee íL.
 .{sukAnta}3{su4--kAnta} úmf. very handsome íKatha1s.
 .{sukAnti}3{su4--kAnti} úm. N. of a man íCat.
 .{sukAma}3{su4--kAma} úmf. having good desires íMW.
 .; ({A}), úf. Ficus Heterophylla íL.
 .; ({øma}){-da} úmf({A})n. abundantly granting desires íHcat.
 .; {-vrata} ún. a úpartic. religious observance íCat. (úv.1. {kAmya-vø}).
 .{sukAla}3{su4--kAla} (íHariv.) orð (íMn. íPur.), úm. úpl. N. of a class of Pitr2is.
 .{sukAlin}3{su4--kAlin} (íMn. íPur.), úm. úpl. N. of a class of Pitr2is.
 .{sukAluka}3{su4--kAluka} úw.r. for {-vAlø} íL.
 .{sukAzana}3{su4--kAzana} úmf. shining beautifully íNir.
 .{sukASTha}3{su4--kASTha} úmf. having good wood íMW.
 .; ({A}), úf. the wild plantain íL.
 .; = {kaTvI} íb.
 .; ún. fire-wood íA.
 .{sukASThaka}3{su4--kASThaka} úmf. having good wood íMW.
 .; ún. Pinus Deodora or another species íL.
 .{sukiMzuka}3{su4--kiMzuka4} úmf. (prob.) `` well made of Kim2s3uka wood "" or "" bright with Kim2s3uka flowers "" (said of the car of Su1rya1) íRV. x , 85 , 20 (cf.Nir.xii , 8). [1220,2]
 .{sukIrti}3{su4--kIrti4} úf. good praise , hymn of praise íRV.
 .; úmf. well or easily praised íb.
 .; glorious íS3ivag.
 .; úm. N. of the author of íRV. x , 131 (having the úpatr. Ka1kshi1vata)
 .; of the above hymn íBr. íVait.
 .{sukukSi}3{su4--kukSi} úf. N. of a Gandharva maid íKa1ran2d2.
 .{sukucA}3{su4--kucA} úf. having beautiful breasts íMBh.
 .{sukuTTa}3{su4--kuTTa} úm. úpl. N. of a people íb.
 .{sukuTya}3{su4--kuTya} úm. úpl. N. of a people íb.
 .{sukuNDala}3{su4--kuNDala} úm. N. of a son of Dhr2ita-ra1sht2ra íb.
 .{sukundaka}3{su4--kundaka} úm. an onion íL.
 .{sukundana}3{su4--kundana} úm. a kind of plant (= {barbara}) íL.
 .{sukumala}3{su4--kumala} úw.r. for {-komala} íPan5cat.
 .{sukumAra}3{su4--kumAra} úmf({I})n. very tender or delicate íMBh. íR.

&c.
 .; úm. a delicate youth íb.
 .; tenderness íL.
 .; sugar-cane and various other plants (Jonesia Asoka
 .; the wild Campaka
 .; Panicum Frumentaceum &c.) íL.
 .; N. of a serpent-demon íMBh.
 .; of a Daitya íL.
 .; of various kings íMBh. íHariv. íPur.
 .; of a poet íCat.
 .; of a Varsha íMBh. íMa1rkP.
 .; ({A}), úf. Jasminum Sambac or Grandiflorum íL.
 .; Musa Sapientum íL.
 .; Hibiscus Rosa Sinensis íL.
 .; Trigonella Corniculata íL.
 .; N. of a river íMW.
 .; ({I}), úf. Jasminum Sambac or Grandiflorum íb.
 .; N. of a river íMBh. íVP.
 .; {-tanu-tvac} úmf. having very soft and delicate skin íMW.
 .; {-tara} úmf. more delñdelicate íSa1m2khyak. íVa1s.
 .; {-tA} úf. (íKa1vya7d. &c.) or {-tva} ún. (íKatha1s.) delicacy , tenderness
 .; {-nakha-tvac} úmf. having very delñdelicate nails and skin íMW.
 .; {-vana} ún. N. of a forest íBhP.
 .; {ørA7Gga} úmf({I}) ún. having very delñdelicate limbs íMW.
 .{sukumAraka}3{su4--kumAraka} úmf. very tender
 .; úm. a tender youth íHariv. íPan5car.
 .; sugar-cane íL.
 .; rice íMW.
 .; N. of a son of Ja1mbavat íVP.
 .; ({am}), ún. a úpartic. part of the ear íVarBr2S.
 .; a cinnamon-leaf íL.
 .; the Tama1la-pattra íMW.
 .{sukumArIka}3{su4--kumArIka} úmf. having a handsome daughter íPa1n2. 6-2 , 173 íSch.
 .{sukumAla}3{su4--kumAla} úmf. = {-kumAra} íPan5cat.
 .{sukurIra}3{su4--kurIra4} úmf({A4})n. having a beautiful headdress íVS.
 .{sukurkura}3{su4--kurkura} úm. N. of a dog-demon , Hir.
 .{sukula}3{su4--kula} ún. a noble family íKa1v.
 .; úmf({A})n. sprung from a nñnoble fñfamily íb. íPan5cat.
 .; {-ja} úmf. úid. íKa1v.
 .; {-janman} ún. nñnoble birth íb.
 .; {-tA} úf. id. íPrasan3g.
 .; {-strI} úf. a woman of good family , a respectable woman íMW.
 .{sukullna}3{su4--kullna} úmf. = {-kula-ja} íPan5cat.

.{sukusumA}3{su4--kusumA} úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
 .{sukUrKura}3{su4--kUrKura} úm. N. of a demon hostile to children , Pa1r1Gr2S.
 .{sukRt}3{su4--kR4t} úmfn. doing good , benevolent , virtuous , pious (compar. {-tara}
 .; superl. {-tama}) îRV. îAV. îVS. &c.
 .; fortunate , well-fated , wise îW.
 .; making good sacrifices or offerings îMW.
 .; skilful , a skilful worker (said of Tvasht2r2i and R2ibhu) îRV.
 .; úm. úpl. deceased fathers who enjoy the reward of virtue in the other world îRV. îAV. &c.
 .{sukRta}3{su4--kRta4} ún. a good or righteous deed , meritorious act , virtue , moral merit ({-tas} úind.) îRV. &c. &c.
 .; a benefit , bounty , friendly aid , favour îR. îPan5cat. &c.
 .; the world of virtue , heaven îAV. îTS. îTBr.
 .; fortune , auspiciousness îW.
 .; reward , recompense îib.
 .; ({su4kRta}) , úmfn. well done or made or formed or executed îRV.
 .; well arranged , adorned , made good (with {mati} úf. " a well-taken resolution ""
 .; with {anartha} úm. `` an evil turned to good ""
 .; {kim@atra@sukRtam@bhavet} , `` what would be best done here? "")
 îRV. &c. &c.
 .; treated with kindness , befriended îMW.
 .; well-conducted , virtuous , fortunate îib.
 .; (said to be) = {svakø} îTUp.
 .; úm. N. of a Praja1-pati îVP.
 .; of a son of Pr2ithu îHariv.
 .; ({A}) , úf. N. of a river îVP.
 .; { -karman } ún. a good or meritorious act ({øma-kArin} úmfn. `` performing good acts "") îKa1m. îKa1v. &c.
 .; úmfn. doing gñgood deeds , virtuous îMBh. îR.
 .; { -kRt } úmfn. úid. îMn. iii , 37
 .; { -dvAdazI } úf. N. of a úpartic. 12th day ({-vrata} ún. N. of a relig. observance) îCat.
 .; { -bhAj } úmfn. connected with merit , meritorious îVa1s.
 .; { -rasa } úm. the essence of merits or good deeds , JaimtBr.
 .; { -vrata } ún. N. of a religious observance îCat.
 .; { øtA7tman } úmfn. one who has a well cultivated or refined mind îR.
 .; { øtA7rtha } úmfn. one who has fully attained his object îKatha1s.
 (úv.l. {sva-kø})
 .; { øtA7vAsa } úmfn. having a well-made or well-arranged residence îMW.
 .; { øtA7zA } úf. the hope of a reward for good acts îA1past.
 .; { øto7cchraya } úmfn. made very high , very lofty îMBh.
 .; { øto7dIraNa } ún. the proclaiming or blazoning abroad of good actions

îMW.
 .{sukRti}3{su4--kRti} úf. well-doing , good or correct conduct îPan5cat.
 .; acting in a friendly manner , kindness îMW.
 .; virtue îib.
 .; the practice of religious austerities îib.
 .; úmfn. righteous , virtuous îCat.
 .; úm. N. of a son of Manu Sva1rocisha îHariv.
 .; of one of the 7 R2ishis in the 10th Manv-antara îib. îBhP.
 .; of a son of Pr2ithu îVP.
 .{sukRtin}3{su4--kRtin} úmfn. doing good actions , virtuous , generous ({øti-tva} , ún.) îMBh. îHariv. îR. &c.
 .; prosperous , fortunate îAmar. îKatha1s.
 .; cultivated , wise îKa1v. îHit.
 .; úm. N. of one of the 7 R2ishis under the 10th Manu îMa1rkP. = 1.
 [1220,3]
 .{sukRtya}3{su4--kRtya} úNom. úP. {øyati} (fr. {-kRt}) îPat. -2 .
 .{sukRtya}3{su4--kRtya} ún. a good work to be done , duty îBhP.
 .; a good or correct action îPan5cat.
 .; ({øtya4}) , úmfn. performing one's duties îTBr.
 .; úm. N. of a man (úg. {naDA7di})
 .; { -prakAza } úm. N. of úwk.
 .{sukRtyA}3{su4--kRtyA4} úf. good or clever or righteous act , right or virtuous action îRV.
 .{sukRtvAn}3{su4--kR4tvAn} úmfn. acting skilfully or well îRV.
 .{sukRSTa}3{su4--kRSTa} úmfn. well-ploughed îAitBr. îR. îPan5cat.
 .{sukRSNa}3{su4--kRSNa} úmfn. very black îR.
 .{suketa}3{su4--ke4ta} úmfn. having good intentions , benevolent îTS.
 .; úm. N. of an A1ditya îib.
 .{suketana}3{su4--ketana} úm. N. of a son of Suni1tha îBhP.
 .{suketu}3{su4--ketu4} úmf({u4})n. very bright îRV.
 .; úm. N. of a king of the Yakshas îKa1v.
 .; of various kings îMBh. îHariv. îR. îPur.
 .; { -sutA } úf. úpatr. of Ta1d2akal îBa1llar.
 .{suketR}3{su4--ketR} úm. a úpartic. personification (identified with the sun) îPa1rGr2. (úaccord. to others {su-ketA} úf.)
 .{sukeza}3{su4--keza} úmf({I} or {A})n. having beautiful hair îMBh. îR.
 .; (prob.) thickly overgrown with a species of the Andropogon îSiddh.
 .; úm. N. of a Ra1kshasa îR.
 .; ({I}) , úf. N. of an Apsaras îMBh.
 .; of a Sura7n3gana1 îSin6ha7s.
 .; of a daughter of Ketu-vi1rya îMa1rkP.
 .; { øzA7nta } úmf({A})n. having beautîbeautiful locks of hair îMBh.
 .; { øzI-bhArya } úmfn. one who has a beautîbeautiful-haired wife îVop.
 .{sukezan}3{su4--kezan} úm. N. of a man îPras3nUp.
 .{sukezi}3{su4--kezi} úm. N. of a Ra1kshasa îCat.

.{sukezin}3{su4--kezin} úmf. = {-keza} îMW.
.; úm. = {-kezi} îCat.
.; ((inI)) , úf. a kind of plant îNpr.
.{sukesara}3{su4--kesara} úm. Citrus Medica îL.
.; úm. N. of two metres îKed.
.{sukomala}3{su4--komala} úmf. very soft or tender îKa1v. îPan5cat.
îS3ukas.
.{sukolI}3{su4--kolI} úf. a kind of bulbous plant îL.
.{sukozaka}3{su4--kozaka} úm. Mangifera Sylvatica îib.
.{sukoza}3{su4--koza} úf. a species of Luffa îib.
.{sukosalA}3{su4--kosalA} úf. N. of a town îPat.
.{sukratu}3{su4--kra4tu} úmf. skilful , wise (said of various gods)
îRV.
.; úm. N. of various kings îMBh.
.{sukratUya}3{su4--kratUya} úNom. úA1. {øyate} , to show one's self
skilful or wise îRV.
.{sukratUyA}3{su4--kratUyA} úf. intelligence , wisdom , skill îib.
.{sukraya}3{su4--kraya} úm. a fair bargain îHcat.
.{sukriyA}3{su4--kriyA} úf. a good action , gñgood work , moral or
religious observance îMW.
.{sukrIDA}3{su4--krIDA} úf. N. of an Apsaras îKa1Iran2d2.
.{sukruddha}3{su4--kruddha} ({su4-}) , úmf. very angry îS3Br. îR.
.{sukrUra}3{su4--krUra} úmf. very dreadful îMBh.
.{sukleza}3{su4--kleza} úmf. very distressing îKatha1s.
.{sukvaNa}3{su4--kvaNa} úm. a beautiful sound îL.
.{sukSata}3{su4--kSata} ({su4-}) , úmf. greatly hurt or damaged îAV.
.{sukSatra}3{su4--kSatra4} úmf. having a good dominion , ruling well
îRV. îVS.
.; possessing or conferring power , strong , powerful îRV.
.; úm. N. of a son of Niramitra îVP.
.{sukSatriya}3{su4--kSatriya} úm. a good Kshatriya îRa1jat.
.{sukSaya}3{su4--kSa4ya} úmf. well-housed or well-sheltered îRV.
.{sukSiti}3{su4--kSiti4} úf. a good abode , secure dwelling , place of
refuge îRV. îVS. îTS. îBr.
.{sukSubdha}3{su4--kSubdha} úmf. greatly agitated îPan5cat.
.{sukSetra}3{su4--kSe4tra} ún. an excellent field îRV. îMn. îR. &c.
.; úmf({A}) ún. affording a good field or dwelling-place îRV. îHariv.
.; having good fields îR.
.; sprung from a good womb îSus3r.
.; úm. N. of a son of the 10th Manu îMa1rkP.
.; ún. a house with three halls (towards the south , the west and the
north) îVarBr2S.
.; ({øtra4}) {-tA} úf. the possession of a good field îAV.
.{sukSetriyA}3{su4--kSetriyA} úf. (the same form for úinstr.) desire of
good fields îRV.
.{sukSema}3{su4--kSema} ún. great prosperity or comfort or peacefulness

({-kRt} , úmf.) îVarBr2S.
.{sukSeman}3{su4--kSe4man} ún. water îNaigh. i , 12.
.{sukSobhya}3{su4--kSobhya} úmf({A})n. easily agitated îKatha1s.
.{sukSma}3{su4--kSma4} úmf({A4})n. consisting of good earth îVS.
(îSch.)
.{sukha}3{su4--kha4} &c. , - {sukha4} ús.v.
.{sukhallikA}3{su4--khalikA} úf. (perhaps) luxurious life îLalit.
.{sukhavI}3{su4--khavI} úw.r. for {-SavI} îL.
.{sukhAdi}3{su4--khAdi} úmf. (for {sukhA7di} - p. 1221 , col. 3)
wearing beautiful bracelets or rings (said of the Maruts) îRV.
.{sukhAdita}3{su4--khAdita} ({su4-}) , úmf. well masticated or eaten
îVS.
.{sukhura}3{su4--khura} úmf({A})n. having beautiful hoofs îHcat.
.{sukhyAta}3{su4--khyAta} úmf. very renowned îMW.
.{sukhyAti}3{su4--khyAti} úf. good report , celebrity îib. _
.{suka}1{su4ka} (for {zu4ka}) , a parrot îAV. i , 22 , 4. _
.{sukkaDi}1{sukkaDi} ún. dry sandal-wood îL. _
.{sukti}1{sukti} úm. N. of a mountain (prob. úw.r. for {zukti})
îMa1rkP. _
.{sukh}1{sukh} (prob. úNom. fr. {sukha} below) , úcl. 10. 4. úP.
(îDha1tup. xxxv , 75
.; xxxvi , 14) {sukhayati} , {sukhyati} , =to make happy , please ,
delight , gladden , rejoice , comfort îMBh. îKa1v. &c. _
.{sukha}2{sukha4} úmf. (said to be fr. 5. {su} + 3. {kha} , and to
mean originally " having a good axle-hole
.; possibly a Pra1kr2it form of {su-stha} , -q.v.
.; cf. {duHkha}) running swiftly or easily (only applied to cars or
chariots , superl. {sukha4-tama}) , easy îRV.
.; pleasant (rarely with this meaning in Veda) , agreeable , gentle ,
mild (úcomp. {-tara4}) îVS. &c. &c.
.; comfortable , happy , prosperous (= {sukhin}) îR.
.; virtuous , pious îMW.
.; úm. N. of a man , úg. {zivA7di}
.; (scil. {daNDa}) a kind of military array îKa1m. [1221,1]
.; ({A}) , úf. (in phil.) the effort to win future beatitude , piety ,
virtue îTattvas.
.; (in music) a úpartic. Mu1rchana1 îSam2gi1t.
.; N. of the city of Varun2a îVP.
.; of one of the 9 S3aktis of S3iva îL.
.; ({am}) , ún. ease , easiness , comfort , prosperity , pleasure ,
happiness (in ún. personified as a child of Dharma and Siddhi îMa1rkP.)
, joy , delight in (úloc.
.; {sukham-ûkR} " to give pleasure "
.; {mahatA@sukhena} , " with great pleasure ") , the sky , heaven ,
atmosphere (cf. 3. {kha}) îL.
.; water îNaigh. i , 12

.; N. of the fourth astrol. house iVarBr2S.
.; the drug or medicinal root called Vr2iddhi iMW.
.; ({a4m}), úind. (also {ena}), {At}) easily, comfortably,
pleasantly, joyfully, willingly (with úinf. = `` easy to '', úe.g.
{sa@bhaviSyati@sukhaM@hantum}, `` he will be easy to kill ''
.; {sukham-na@punar} '', rather - than '', úe.g.
{sukham@asUn@api@saMtyajanti@na@punaH@pratijJAm}, `` they rather
renounce life than a promise ''
.; {kadali-sukham}, `` as easily as a Kadali '' iVS. &c. &c.
.{sukhakara}3{sukha4--kara} úmf({I}) ún. causing pleasure or happiness
iNir.
.; easy to be done or performed by (úgen.) iR.
.; úm. N. of Ra1ma iL.
.; ({I}), úf. N. of a Sura7n3gana1 iSin6ha7s.
.{sukhakAra}3{sukha4--kAra} (iMW.),
.{sukhakArin}3{sukha4--kArin} (iSa1y.),
.{sukhakRt}3{sukha4--kRt} (iMBh.), úmf. causing joy or happiness.
.{sukhakaumudI}3{sukha4--kaumudI} úf. N. of a grammar.
.{sukhakriyA}3{sukha4--kriyA} úf. the act of causing delight or
happiness iDha1tup.
.{sukhaga}3{sukha4--ga} úmf. going easily iMW.
.{sukhagandha}3{sukha4--gandha} úmf({A})n. sweet-smelling, fragrant
iR.
.{sukhagama}3{sukha4--gama} (iMBh.),
.{sukhagamya}3{sukha4--gamya} (iKa1m.), úmf. easy to be traversed or
travelled over.
.{sukhagrAhya}3{sukha4--grAhya} úmf. easy to be grasped iKatha1s.
.; easy to be comprehended or understood (úcomp.)
.; {-nibandhana} ún. a composition easy to be comprehended, easily
intelligible language iKum.
.{sukhaghAtya}3{sukha4--ghAtya} úmf. easy to be killed iPan5cat.
.{sukhaMkara}3{sukha4--M-kara} úmf({I})n. causing joy or happiness iMW.
.; ({I}), úf. a kind of plant (= {jIvantI}) iL.
.{sukhacara}3{sukha4--cara} úmf({I}) ún. going or moving easily iMW.
.; úm. N. of a village iL.
.{sukhacAra}3{sukha4--cAra} úm. eñeasy-going, a good horse iL.
.{sukhacitta}3{sukha4--citta} ún. mental ease
.; {-bhAj} úmf. enjoying mñmental eñease iCar.
.{sukhacchAya}3{sukha4--cchAya} úmf. affording pleasant shadow iR.
.{sukhacchedya}3{sukha4--cchedya} úmf. easy to be cut or destroyed
iKa1m. iHit.
.{sukhajAta}3{sukha4--jAta} úmf. born or produced easily iW.
.; feeling easy or comfortable iBhat2t2.
.; ún. anything pleasant iGi1t.
.{sukhatama}3{sukha4--tama}
.{sukhatara}3{sukha4--tara} ^ above under {sukha}.

.{sukhatas}3{sukha4--tas} úind. easily, comfortably, pleasantly,
happily iR.
.{sukhatA}3{sukha4--tA} úf.
.{sukhatva}3{sukha4--tva} ún. ease, comfort, delight, happiness,
prosperity iR. iKatha1s. iSarvad.
.{sukhada}3{sukha4--da} úmf({A})n. giving pleasure or delight iKa1v.
iVarBr2S.
.; úm. N. of Vishn2u iMBh.
.; a úpartic. class of deceased ancestors iMa1rkP.
.; (in music) a kind of measure iSam2gi1t.
.; ({A}), úf. Prosopis Spicigera or Mimosa Suma iL.
.; an Apsaras iL.
.; the river Ganges iMW.
.; ({am}), ún. the abode of Vishn2u iL.
.; N. of a Varsha in Plaksha-dvi1pa iVP.
.{sukhadAyaka}3{sukha4--dAyaka} úmf. giving or affording pleasure
iPan5car.
.{sukhaduHkha}3{sukha4--duHkha} ún. údu. pleasure and pain, joy and
sorrow iKaushUp.
.; {-maya} úmf({I})n. consisting of plñpleasure and pñpain iKatha1s.
.; = next íb.
.; {-samanvita} úmf. feeling plñpleasure and pñpain iMn. i, 49
.; {-suhRd} úm. a friend in joy and sorrow iMr2icch.
.; {økha7tmaka} úmf. consisting of pleasure and pain iMW.
.; {økha7di} úmf. (úpl.) plñpleasure and pñpain and the other
(opposites
.; ^ {dvaMdva}) iMn. i, 26
.; {økhin} úmf. feeling plñpleasure and pñpain iBhP.
.{sukhadRzya}3{sukha4--dRzya} úmf. beautiful to look at, pleasant to
see iPan5car.
.{sukhadeva}3{sukha4--deva} úm. N. of a man iBuddh.
.; (with {mizra}) N. of an author iCat.
.{sukhadohA}3{sukha4--dohA} (iHcat.) orð (iL.), úf. an easily milked
cow.
.{sukhadohya}3{sukha4--dohya} (iL.), úf. an easily milked cow.
.{sukhadhana}3{sukha4--dhana} ún. úpl. comfort and riches iVarBr2S.
.; úm. úsg. N. of a merchant iKatha1s.
.{sukhanAtha}3{sukha4--nAtha} úm. N. of a deity worshipped in Mathura1
iCat.
.{sukhaniviSTa}3{sukha4--niviSTa} úmf. comfortably seated iPan5car.
.{sukhapara}3{sukha4--para} úmf. fond of ease or comfort, intent on
enjoyment iS3ak. (úv.l.) iVarBr2S.
.{sukhaparihIna}3{sukha4--parihIna} úmf. destitute of comfort or
happiness iVarBr2S.
.{sukhapuNyAhaghoSa}3{sukha4--puNyA7ha-ghoSa} úm. the proclamation of a
happy holiday iMW.

.{sukhapeya}3{sukha4--peya} úmfn. easy or pleasant to drink îSubh.
 .{sukhaprakAza}3{sukha4--prakAza} úm. (with {muni}) N. of an author îCat.
 .{sukhapraNAda}3{sukha4--praNAda} úmfn. sounding pleasantly îMBh.
 .{sukhapratibandhin}3{sukha4--pratibandhin} úmfn. obstructing or interrupting happiness ({ødhi-tA} úf.) îVikr. v , 15/16.
 .{sukhapratIkSa}3{sukha4--pratI7kSa} úmfn. looking for or expecting happiness , hoping for pleasure îW.
 .{sukhapratyarthin}3{sukha4--pratyarthin} úmfn. opposed or hostile to happiness ({-tA} , úf.) îVikr. v , 15/16 (v. l. for {-pratibandhi-tA}).
 .{sukhaprada}3{sukha4--prada} úmfn. giving pleasure or happiness îMa1rkP.
 .{sukhaprabodhaka}3{sukha4--prabodhaka} úmf({ikA})n. easy to understand îCat.
 .{sukhapravicAra}3{sukha4--pravicAra} úmfn. easily accessible îCar.
 .{sukhapravepa}3{sukha4--pravepa} úmfn. easily trembling or shaken (as a tree) îR.
 .{sukhaprazna}3{sukha4--prazna} úm. inquiry as to welfare ({øznam@ud-A-ûhR} or û{dA} , ~" to inquire after a person's welfare ") îMBh.
 .{sukhaprasava}3{sukha4--prasava} úmfn. bringing (or having brought) forth easily or happily. îS3ak. (úv.l.)
 .; úm. = next îCat.
 .{sukhaprasavana}3{sukha4--prasavana} ún. easy birth or parturition , Kr2ishn2aj.
 .{sukhaprasupta}3{sukha4--prasupta} úmfn. sleeping placidly îR2itus. [1221,2]
 .{sukhaprApta}3{sukha4--prA7pta} úmfn. one who has attained happiness îMW.
 .{sukhaprAptadhana}3{sukha4--prA7pta-dhana} úmfn. one who has obtained wealth easily îSa1h.
 .{sukhaprApya}3{sukha4--prA7pya} úmfn. easy to be attained or won îKatha1s.
 .{sukhaprekSyA}3{sukha4--pre7kSyA} úmfn. easy to be caught sight of îMBh.
 .{sukhaplava}3{sukha4--plava} úmfn. offering a comfortable bath (v. l. {sukhA7plø}) îR.
 .{sukhabaddha}3{sukha4--baddha} úmfn. pleasantly formed , lovely îib.
 .{sukhabandhana}3{sukha4--bandhana} úmfn. attached to the pleasures or enjoyments of the world îKa1m.
 .{sukhabuddhi}3{sukha4--buddhi} úf. easy understanding or knowledge îCat.
 .{sukhabodha}3{sukha4--bodha} m.id. îib.
 .; perception or sensation of pleasure îMW.
 .; {-kRt} úmfn. causing to be easily understood îS3atr.

.; {-rUpa} úmfn. easily understood îKa1v.
 .{sukhabodhana}3{sukha4--bodhana} ún. (= {-buddhi})
 .; {-dIpikA} úf. N. of a Commentary.
 .{sukhabodhikA}3{sukha4--bodhikA} úf.
 .{sukhabodhinI}3{sukha4--bodhinI} úf. N. of úwks.
 .{sukhabhakSikAkAra}3{sukha4--bhakSikA-kAra} úm. a maker of dainties or sweetmeats , confectioner îCampak.
 .{sukhabhaJja}3{sukha4--bhaJja} úm. a kind of Moringa îL.
 .{sukhabhAga}3{sukha4--bhAga} úm. a happy lot or portion , good fortune îMW.
 .{sukhabhAgin}3{sukha4--bhAgin} (îR.) ,
 .{sukhabhAj}3{sukha4--bhAj} (îVarBr2S.) , úmfn. possessing or sharing in happiness , happy , fortunate
 .{sukhabhuj}3{sukha4--bhuj} úmfn. enjoying happiness , happy , lucky îVarBr2S.
 .{sukhabhU}3{sukha4--bhU} úmfn. (used in explaining {zam-bhU} and {mayo-bhU}) îNir.
 .{sukhabhedya}3{sukha4--bhedya} úmfn. easy to be broken or destroyed , Ka1m (úv.l. for {-chedya})
 .; easily separated or disunited îHit.
 .{sukhabhoga}3{sukha4--bhoga} úm. the enjoyment of pleasure îMW.
 .{sukhabhogin}3{sukha4--bhogin} úmfn. enjoying pleasure îib.
 .{sukhabhogyA}3{sukha4--bhogyA} úmfn. easy to be enjoyed or disposed of (as wealth) îKatha1s.
 .{sukhabhोजना}3{sukha4--bhोजना} ún. dainty food îL.
 .{sukhamada}3{sukha4--mada} úmfn. pleasantly intoxicating îCar.
 .{sukhamaya}3{sukha4--maya} úmf({I} úm. c. also {A})n. consisting of happiness , full of joy and pleasure , delightful îKa1v. îBhP.
 .{sukhamAnin}3{sukha4--mAnin} úmfn. thinking (anything) to be joy , seeing joy in (úloc.) îBhP.
 .{sukhamArjana}3{sukha4--mArjana} ún. an auspicious ablution îS3ak. (in Pra1kr2it).
 .{sukhamAlika}3{sukha4--mAlika} úm. (prob.) N. of the superintendent of a monastery îPan5cat. v , 13/14.
 .{sukhamukha}3{sukha4--mukha} úm. N. of a Yaksha îBuddh.
 .{sukhamedhas}3{sukha4--medhas} úmfn. prospering well îGaut. îMBh.
 .{sukhamoda}3{sukha4--moda} úf. the gum olibanum tree îL.
 .{sukhayazorthavRddhikara}3{sukha4--yazo-'rtha-vRddhi-kara} úmfn. causing increase of fortune (and) renown (and) wealth îVarBr2S.
 .{sukhayoganidra}3{sukha4--yoga-nidra} úf. placid and quiet sleep îKa1m.
 .{sukharatha}3{sukha4--ratha} ({sukha4-}) , úmfn. having an easily running chariot îRV.
 .{sukharAja}3{sukha4--rAja} úm. N. of various men îRa1jat.
 .{sukharAtri}3{sukha4--rAtri} orð úf. a úpartic. night of new moon (when there is a festival in honour of Lakshmi , celebrated with lighted lamps) îCat.

.{sukharAtrika}3{sukha4--rAtrika} úf. a úpartic. night of new moon (when there is a festival in honour of Lakshmi , celebrated with lighted lamps) îCat.

.; a night when a wife may be legally approached (cf. îMn. iii , 47) îMW.

.; a quiet or comfortable night (cf. {saurAtrika}).

.{sukharUpa}3{sukha4--rUpa} úmf. having an agreeable appearance îMl.

.{sukhalakSya}3{sukha4--lakSya} úmf. easy to be seen or known , easily recognized îHariv.

.{sukhalava}3{sukha4--lava} úm. a little pleasure îVarBr2S.

.{sukhalipsA}3{sukha4--lipsA} úf. desire of attaining pleasure or happiness îMW.

.{sukhalekhana}3{sukha4--lekhana} ún. N. of an orthographical úwk. (by Bharata-sena , son of Gaura7n3ga-malli1ka).

.{sukhaleza}3{sukha4--leza} úm. = {-lava} îMW. 1.

.{sukhavat}3{sukha4--vat} úind. like a joy or pleasure (with û {man} , `` to regard anything [acc.] as a pleasure ") îBhP. 2.

.{sukhavat}3{sukha4--vat} úmf. possessing ease or comfort ({-tA} úf. `` ease ") , full of joy or pleasure îR.

.{sukhavatI}3{sukha4--vatI} úf. N. of the heaven of Buddha Amita7bha (under {sukhA-vat} , col. 3) îBuddh.

.; {-vyUha} úm. N. of a Su1tra.

.{sukhavarcaka}3{sukha4--varcaka} orð ún. `` having a pleasant lustre "" , natron , alkali îL.

.{sukhavarcas}3{sukha4--varcas} ún. `` having a pleasant lustre "" , natron , alkali îL.

.{sukhavartA}3{sukha4--vartA} úw.r. for {-vat-tA} (q.v.)

.{sukhavartman}3{sukha4--vartman} úmf. having easy paths îMBh.

.{sukhavarman}3{sukha4--varman} úm. N. of various men (esp. of a poet) îRa1jat. îSubh.

.{sukhavaha}3{sukha4--vaha} úmf. easily borne or carried îMBh. 1.

.{sukhavAsa}3{sukha4--vAsa} úm. a pleasant or comfortable abode (úacc. with û {vas} , `` to live pleasantly at a place ""

.; with û {dA} , `` to receive hospitably in one's house ") îR. îHcat.

.; úmf. one who has lived comfortably at a place îR. -2.

.{sukhavAsa}3{sukha4--vAsa} úmf. `` sweet-smelling "" , a water-melon îL.

.{sukhavAsana}3{sukha4--vAsana} úw.r. for {mukha-vø} (q.v.)

.{sukhaviSNU}3{sukha4--viSNU} úm. N. of a poet îSubh.

.{sukhavihAra}3{sukha4--vihAra} úm. an easy or comfortable life îSaddhP.

.; úmf. living easily îCar.

.{sukhavIjya}3{sukha4--vIjya} úmf. easy to be fanned or cooled (as a couch) îPan5car.

.{sukhavedana}3{sukha4--vedana} ún. the consciousness of pleasure îW.

.{sukhazayana}3{sukha4--zayana} ún. placid rest or sleep îL.

.{sukhazaya}3{sukha4--zaya} úf. N. of a sorceress îKatha1s.

.{sukhazayita}3{sukha4--zayita} úmf. lying or sleeping comfortably upon (úcomp.) îVa1s.

.; ún. (= {-sayana})

.; {-pracchaka} úmf({ikA})n. inquiring whether any one has slept well îS3ak.

.{sukhazayya}3{sukha4--zayya} úf. a comfortable couch îVet.

.; pleasant rest or sleep îR.

.{sukhazarman}3{sukha4--zarman} úm. N. of a poet îCat.

.{sukhasAyin}3{sukha4--sAyin} úmf. resting or sleeping pleasantly îCat.

.{sukhazIta}3{sukha4--zIta} úmf. pleasantly cool

.; {øtA7SNa-mAruta} úmf. (a night) pleasant with cool and warm winds îR.

.{sukhasItala}3{sukha4--s4Itala} úmf. = {-zIta} îCat.

.{sukhazobhArtham}3{sukha4--zobhA7rtham} úind. for the sake of comfort and honour îMW.

.{sukhazrava}3{sukha4--zrava} úmf. sweetly sounding , pleasant to hear îRagh.

.{sukhazravya}3{sukha4--zravya} úmf. úid. ({-tA} úf.) îHariv.

.{sukhazruti}3{sukha4--zruti} úf. agreeable to the ear îMW.

.{sukhasaMyAna}3{sukha4--saMyAna} ún. comfortable journey or progress , îR. [1221,3]

.{sukhasaMyoga}3{sukha4--saMyoga} úm. gain of eternal bliss îMn. vi , 64.

.{sukhasaMvAhya}3{sukha4--saMvAhya} úmf. = {-vaha} îPan5cat.

.{sukhasaMvitti}3{sukha4--saMvitti} úf. enjoyment or experience of happiness îKir.

.{sukhasaMvRddha}3{sukha4--saMvRddha} úmf. grown up in ease and comfort îMBh. îR.

.{sukhasaMveza}3{sukha4--saMveza} (îMBh.) ,

.{sukhasaMsupta}3{sukha4--saMsupta} (îR.) , úmf. resting or sleeping well.

.{sukhasaMsevyā}3{sukha4--saMsevyā} úmf. easy to be approached or resorted to or attained , Ksa1.

.{sukhasaMstha}3{sukha4--saMstha} (îPan5cat.) ,

.{sukhasaMsthita}3{sukha4--saMsthita} (îMr2icch.) , úmf. feeling comfortable or happy îPan5cat.

.{sukhasaMsparza}3{sukha4--saMsparza} úmf({A})n. agreeable to the touch , pleasant to the feelings , gratifying îMBh. îR. &c.

.{sukhasaGga}3{sukha4--saGga} úm. attachment to pleasure îBhag.

.{sukhasaGgin}3{sukha4--saGgin} úmf. attached to pleasure îMW.

.{sukhasaMcAra}3{sukha4--saMcAra} úmf({A})n. pleasant to be resorted to , inviting ({-tA} úf. {-tva} ún.) îHariv. îSa1h.

.{sukhasaMcArin}3{sukha4--saMcArin} úw.r. for {-saMcAra}.

.{sukhasaMjJA}3{sukha4--saMjJA} úf. the term , `` ease "" îMW.

.{sukhasaMduhya}3{sukha4--saMduhya}

.{sukhasaMdohya}3{sukha4--saMdohya} úf. = {-dohA} , {dohya}.

.{sukhasamAja}3{sukha4--samAja} úm. abundance of happiness or enjoyment
 îGi1t.
 .{sukhasambandhi}3{sukha4--sambandhi} úmfn. (m.c. for {ødhin}) joyful ,
 happy îMBh.
 .{sukhasambodhya}3{sukha4--sambodhya} úmfn. easy to be taught or
 explained or to be reasoned with îKatha1s.
 .{sukhasalila}3{sukha4--salila} ún. pleasant (ú.i.e. tepid) water
 ({-niSeka} úm. ``" a bath in tñtepid wñwater ") îR2itus.
 .{sukhasAgara}3{sukha4--sAgara} úm. ``" ocean of pleasure "" , N. of a
 village îKshiti7s3.
 .{sukhasAdhana}3{sukha4--sAdhana} ún. means of obtaining pleasure
 îBha1m.
 .{sukhasAdhya}3{sukha4--sAdhya} úmfn. easy to be accomplished or
 attained îBhartr2. îS3am2k.
 .; easy to be cured îSus3r.
 .; easy to be conquered or subdued îHit.
 .{sukhasukhena}3{sukha4--sukhena} úind. most willingly , with all the
 heart îPa1n2. 8-1 , 13.
 .{sukhasupta}3{sukha4--supta} úmfn. sweetly sleeping , comfortably
 asleep îMBh. îRa1jat.
 .{sukhasupti}3{sukha4--supti} úf. placid sleep (cf. {saukhasuptika})
 .; {-prabodhita} úm. ``" awakened from plñpleasure slñsleep "" , N. of
 S3iva îS3ivag.
 .{sukhasuptika}3{sukha4--suptika} f. (= {-supti})
 .; {-prazna} úm. the question whether any one has slept well îS3ak.
 (cf. {sukha-zayita-pracchaka}).
 .{sukhasecaka}3{sukha4--secaka} úm. N. of a serpent-demon îMBh. (úB.
 {mukha-sø}).
 .{sukhasevya}3{sukha4--sevya} úmfn. easy of access ({-tva} ún.)
 îRa1jat.
 .{sukhastha}3{sukha4--stha} úmfn. = {-saMstha} îKa1v. îKatha1s.
 .{sukhasparza}3{sukha4--sparza} úmf({A})n. = {-saMsparza} îMBh. îR.
 &c.
 .; {-vihAratA} (îDivya7v.) or {-vihAritA} (îKa1ran2d2.) , an easy life
 or state of existence.
 .{sukhasvApa}3{sukha4--svApa} úm. placid or quiet sleep îKatha1s.
 .{sukhahasta}3{sukha4--hasta} úmfn. having a soft or gentle hand îR.
 .{sukhAkara}3{sukha-kara} úm. ``" making happy , gladdening "" , N. of a
 Buddhist world îSaddhp.
 .; of the author of a îComm. on the Ka1dambari.
 .{sukhAkR}3{sukha-ùkR} úP. {-karoti} , to make happy , gladden , please
 îPa1n2. 5-4 , 63.
 .{sukhAgata}3{sukha7gata} ún. welcome îPan5cat.
 .{sukhAjAta}3{sukha7jAta} úm. N. of S3iva îMBh.
 .{sukhAtmaka}3{sukha7tmaka} úmf({ikA})n. consisting of pleasure îMW.
 .{sukhAdi}3{sukha7di} úmfn. (for {sukhAdi} ~ p. 1220 , col. 3)

beginning with pleasure , plñpleasure &c. (~ {sukha-duHkhA7di}).
 .{sukhAdhAra}3{sukha7dhAra} úm. ``" pleasure-seat , Indra's heaven ,
 paradise îL.
 .{sukhAdhiSthAna}3{sukha7dhiSthAna} ún. a happy state îDivya7v.
 .{sukhAnanda}3{sukha7nanda} úm. ``" joy of happiness "" , N. of an
 author.
 .{sukhAnubhava}3{sukha7nubhava} úm. perception or consciousness of
 plñpleasure îW.
 .{sukhAnta}3{sukha7nta} úmfn. ending in happiness îMW.
 .; subversive of hñhappiness îW.
 .{sukhAnvita}3{sukha7nvita} úmfn. attended with hñhappiness , happy
 îVarBr2S.
 .{sukhApa}3{sukha7pa} úmfn. easily won or attained îBhP.
 .{sukhApanna}3{sukha7panna} úmfn. one who has attained or gained
 happiness îMW.
 .{sukhApeta}3{sukha7pe7ta} úmfn. gradually deprived of pleasure (as opp.
 to {sukhAd-apø}) îPa1n2. 2-1 , 38 îSch.
 .{sukhAplava}3{sukha7plava} úmfn. convenient forbathing (cf.
 {sukha-plø}) îR.
 .{sukhAbhiyojya}3{sukha7bhiyojya} úmfn. easily assailable îKa1m. îHit.
 .{sukhAbhilASa}3{sukha7bhilASa} úm. desire of pleasure îMW.
 .{sukhAbhyudayika}3{sukha7bhyudayika} úmfn. causing joy or plñpleasure
 îMn. xii , 88.
 .{sukhAmbu}3{sukha7mbu} ún. = {sukha-salila} îSus3r.
 .{sukhAyata}3{sukha7yata} úm. ``" easily restrained or guided "" , a
 well-trained horse îL.
 .{sukhAyana}3{sukha7yana} úm. ``" going easily or pleasantly "" , a good
 horse îL.
 .{sukhArAdhya}3{sukha7rAdhya} úmfn. easy to be conciliated or
 propitiated îBhP.
 .{sukhArohaNa}3{sukha7rohaNa} úmfn. easy to be ascended îMBh.
 .{sukhArta}3{sukha7rta} úmfn. (for {økha-Rta}) affected by joy îPa1n2.
 6-7 , 89 îVa1rtt. 6 îPat.
 .{sukhArtha}3{sukha7rtha} úm. anything that gives pleasure îMn. vi , 26
 .; {am} (îGan2it.) and {Aya} (îPan5cat.) , úind. for the sake of ease
 or plñpleasure.
 .{sukhArthin}3{sukha7rthin} úmfn. seeking wishing for plñpleasure or
 happiness îMn. vi , 49.
 .{sukhArha}3{sukha7rha} úmfn. deserving of happiness îVarBr2S.
 .{sukhAloka}3{sukha7loka} úmf({A})n. pleasant-looking , beautiful
 (others ``" easy to be seen "") îVikr. iv , 46.
 .{sukhAvagama}3{sukha7vagama} úm. easy perception or comprehension
 îYogas. îSch.
 .{sukhAvagAha}3{sukha7vagAha} úmfn. easy to be entered or dived into
 Hir. îMBh.
 .{sukhAvat}3{sukha-vat} úmfn. = 2. {sukhavat}

.; (with {varti} úf.) a kind of pill íCar.
.; ({vatI}), úf. N. of the paradise or heaven of Amita7bha (situated in the western sky) íBuddh. íSaddhP. íKa1ran2d2. íMW. 183 , 204
.; of the wife of Su1rya-prabha íKatha1s.
.; {-deva} úm. (with S3a1ktas) N. of a úpartic. class of authors of mystical prayers íCat.
.; {-vyUha} úm. N. of a Buddhist úwk.
.; {øI7zvara} úm. ``" lord of Sukha1-vati "" , N. of Amita7bha , - above íL.
. {sukhAvabodha}3{sukhA7vabodha} úm. easy comprehension íS3am2k. [1222,1]
. {sukhAvaha}3{sukhA7vaha} úmfn. bringing or conferring pleasure , delightful íR.
. {sukhAvRta}3{sukhA7vRta} úmfn. filled with joy or delight in (úcomp.) íBhP.
. {sukhAza}3{sukhA7za} úm. pleasant food íL.
.; cucumber , Cucumis Sativus (also {øzaka}) íL.
.; úmfn. eating dainty food (applied to Varuna) íL.
. {sukhAzaya}3{sukhA7zaya} úw.r. for {sukhA7zraya}.
. {sukhAzA}3{sukhA7zA} úf. the hope of plñpleasure or enjoyment íPan5cat.
.; ({su-khø}) expectation which exists only in empty space (or is very remote).
. {sukhAzraya}3{sukhA7zraya} úmfn. connected , with plñpleasure , pleasant , gratifying íPan5cat. íSa1h.
. {sukhAsakta}3{sukhA7sakta} úm. ``" devoted to happiness "" , N. of S3iva íMBh.
. {sukhAsana}3{sukhA7sana} ún. a comfortable seat íSin6ha7s.
. {sukhAsika}3{sukhA7sika} úf. well-being , comfort , ease íRa1jat.
. {sukhAsIna}3{sukhA7sIna} úmfn. comfortably seated íR. íBhP. íHit.
. {sukhAsukha}3{sukhA7sukha} ún. úsg. pleasure and pain íMn. xii , 19.
. {sukhAsparza}3{sukhA7sparza} úmfn. = {sukha-sparza} íMW.
. {sukhAsvAda}3{sukhA7svAda} úmfn. pleasantly flavoured , delightful , agreeable íHit.
.; úm. pleasant flavour íW.
.; enjoyment íib.
. {sukhAhara}3{sukhA7hara} úmfn. = {sukhA7vaha} íMW.
. {sukhAhAra}3{sukhA7hAra} ún. ease and food íib.
. {sukhecchA}3{sukhe7cchA} úf. hope or desire of happiness íW.
. {sukheta}3{sukhe7ta} úmfn. affected by joy íPa1n2. 6-1 , 89 íVa1rtt. 6 íPat.
. {sukhetara}3{sukhe7tara} úmfn. other than happy , unfortunate íMW.
.; ún. úpl. joys and sorrows íS3vetUp.
. {sukhepsu}3{sukhe7psu} úmfn. desirous of ease íMW.
. {sukheSTha}3{sukhe-STha} úmfn. (úloc. of {sukha} + {stha}) living in joy (applied to S3iva) íS3ivag.
. {sukhalkAyatana}3{sukha17kA7yatana} ún. sole abode of joy íMW.

. {sukhaidhita}3{sukhai9dhita} úmfn. one who has grown up or lived in easy circumstances íMBh.
. {sukhaiSin}3{sukhai9Sin} úmfn. one who seeks (another's) happiness , wishing well to (úcomp.) íMBh.
. {sukhocita}3{sukho7cita} úmfn. accustomed to comfort or happiness íMBh. íCar.
. {sukhocchedya}3{sukho7cchedya} úmfn. to be cut up or destroyed with ease , to be exterminated easily íKa1m. íRa1jat.
. {sukhotsava}3{sukho7tsava} úm. ``" pleasure-feast "" , a husband íL.
. {sukhodaka}3{sukho7daka} ún. = {sukha-salila} íSus3r.
. {sukhodadhi}3{sukho7dadhi} úm. N. of a íComm. on the Ka1vyapraka1s3a (usually called Sudha1-sa1gara).
. {sukhodaya}3{sukho7daya} úmfn. resulting in joy or happiness íMn. íMBh. &c.
.; úm. an intoxicating drink (made from honey or from the blossoms of she Bassia Latifolia) íL.
.; realization or occurrence of pleasure íW.
.; N. of a son of Meda7tithi íMa1rkP.
.; ún. the Varsha ruled by Sukho7daya íib.
. {sukhodarka}3{sukho7darka} úmfn. having happiness as a consequence , causing hñhappiness íMn. íMBh. &c.
. {sukhodya}3{sukho7dya} úmfn. to be uttered easily or agreeably íMn. ii , 33.
. {sukhopagamyA}3{sukho7pagamyA} úmfn. easy to be approached or reached , easy of access íKa1m. íMr2icch.
. {sukhopadhAna}3{sukho7padhAna} ún. = {upakaraNa} íL.
. {sukhopaviSTa}3{sukho7paviSTa} úmfn. comfortably seated íMBh. íR. &c.
. {sukhopasarpya}3{sukho7pasarpya} úmfn. easy to be approached íW.
. {sukhopAya}3{sukho7pa7ya} úm. an easy means , BhP.
.; ({ena} úninstr. ``" easily "" , ``" without pains or trouble "" íPan5cat.)
.; úmf({A})n. easy to be obtained íPan5cat.
. {sukhorjika}3{sukho7rjika} úm. natron (= {sarjika-kSara}).
. {sukhoSita}3{sukho7Sita} úmfn. (also with {rajanIm}) one who has spent the night pleasantly , comfortably lodged íMBh. íR. &c.
.; ({A}) , úf. Sansevieria Roxburghiana íL.
. {sukhoSNa}3{sukho7SNa} úmfn. ``" pleasantly warm "" , tepid
.; ún. tepid water íL.
. {sukhoSya}3{sukho7Sya} úmfn. pleasant to be dwelt in íHariv. _
. {sukhana}2{sukhana} ún. (used in explaining ú {mRd}) íDha1tup. _
. {sukhanIya}2{sukhanIya} úmfn. causing ease or comfort íKa1tyS3r. íSch. _
. {sukhaya}2{sukhaya} ^ ú {sukh} , p. 1220 , col. 3. _
. {sukhayitR}2{sukhayitR} úm. one who gladdens or makes happy (úgen.) íInscr. _
. {sukhayu}2{sukhayu} úmfn. (used in explaining {zaMyu}) íNir. iv , 21.

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 .{sukhAya}2{sukhAya} úNom. úA1. {øyate} , to feel happy or pleased , be at ease or comfortable iDas3. iKa1d.
 .; ÷to be pleasant or agreeable iKa1d. _
 .{sukhAvala}2{sukhAvala} úm. N. of Nr2i-cakshus (cf. {sukhInala}) iVP.
 –
 .{sukhi}2{sukhi} in úcomp. for {sukhin}.
 .{sukhitA}3{sukhi--tA} úf. (iS3ak. , v. l.) ,
 .{sukhitva}3{sukhi--tva} ún. (iVeda7ntas.) ease , comfort , happiness.
 .{sukhisvabhAva}3{sukhi--svabhAva} úm. a happy or contented disposition iHit. _
 .{sukhita}2{sukhita} úmfn. pleased , delighted , comforted ({am} úind.) iKa1v. iKatha1s. &c.
 .; ún. happiness iMW. _
 .{sukhin}2{sukhin} úmfn. possessing or causing happiness or pleasure , happy , joyful , pleasant , comfortable , easy iMBh. iKa1v. &c.
 .; úm. a religious ascetic iW. _
 .{sukhI}2{sukhI} úmfn. (prob.) one who loves pleasure iVop. iii , 61. _
 .{sukhInala}2{sukhInala} úm. N. of a son of Su-cakshus (cf. {sukhAvala}) iBhP. _
 .{sukhIlalita}2{sukhIlalita} (?) , úf. N. of a virgin iBuddh. _
 .{sukhIvala}2{sukhIvala} úm. = {sukhAvala} iVP. _
 .{sukhya}2{sukhya}1 úmfn. belonging to pleasure , pleasurable iMW. 2. [1222,2]
 .{sukhya}3{sukhya} úNom. úP. {øyati} (^ ú {sukh}). _
 .{sukhaMsuNa}1{sukhaMsuNa} or {sukhaMghuNa} (?) , úm. a kind of staff with a skull at the top considered as a weapon of S3iva (= {khaTvA7Gga} , ^ q.v.) iL. _
 .{suga}1{su-ga4}1 úmf({A})n. (úí.e. 5. {su} + 2. {ga}
 .; ú {gam}) going well or gracefully , having a graceful gait iW.
 .; easily passed , easy to traverse iRV. iAV. iTBr. iLa1t2y.
 .; easy of access iKatha1s. iHcat.
 .; easy to obtain iRV. iTs. iPan5cat.
 .; easily understood , intelligible iMW.
 .; ún. a good path
 .; easy or successful course iRV. iVS.
 .; faeces iL.
 .{sugevRdh}3{suge-vR4dh} úmfn. rejoicing in good progress iRV. _
 .{suga}1{su-ga}2 úmfn. (úí.e. 5. {su} + 3. {ga}
 .; ú {gai}) singing well or beautifully iBhP. _
 .{su}2{su} (to be similarly prefixed to the following):
 .{sugaN}3{su--gaN} úmfn. (a word formed artificially , ^ iPa1n2. 3-2 , 75 iSch.) counting well or easily or ēeasily to be calculated.
 .{sugaNa}3{su--gaNa} úmfn. = {ugaNa} iPat. on iPa1n2. 6-1 , 9 iVa1rtt.
 4
 .; úm. N. of a Ra1ja-putra iKatha1s.

.; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda iMBh.
 .; {øNo4kti} (?) , úf. N. of úwk.
 .{sugaNaka}3{su--gaNaka} úm. a good calculator or astronomer iCat.
 .{sugaNita}3{su--gaNita} úmfn. easily or accurately calculated iMW.
 .{sugata}3{su--gata} úmfn. going well iVarBr2S.
 .; one who has fared well iHit.
 .; well-bestowed iMW.
 .; úm. a Buddha ({-tva} ún.) iKatha1s. iJa1takam. , Introd.
 .; a Buddhist , BudñBuddhist teacher iHcat.
 .; {-cetanA} úf. N. of a Buddhist nun iBuddh.
 .; {-mitra} úm. N. of a man iib.
 .; {-zAsana} ún. the BudñBuddhist doctrine iKatha1s.
 .; {øtA7yatana} ún. a BudñBuddhist temple or monastery iib.
 .; {øtA7laya} úm. úid. iL.
 .; {øtA7vadAna} ún. N. of a BudñBuddhist Su1tra úwk.
 .{sugati}3{su--gati} úf. a good or happy condition , welfare , happiness , bliss iMBh. iHariv. iMa1rkP. &c.
 .; a secure refuge iChandom.
 .; úmfn. having a good or auspicious position (as a planet) iVarBr2S.
 .; úm. N. of a son of Gaya iBhP.
 .; of an Arhat (prob. úw.r. for {su-mati}) iL.
 .; {-sopAna} ún. N. of úwk.
 .{sugantva}3{su--gantva} úmfn. easily passed iLa1t2y.
 .{sugandha}3{su--gandha} úm. a fragrant smell , fragrance iR.
 .; a perfume iYa1jn5. iVarBr2. &c.
 .; úmf({A})n. fragrant iMBh. &c. &c.
 .; úm. sulphur iL.
 .; the chick-pea iib.
 .; Andropogon Schoenanthus iib.
 .; marjoram iib.
 .; a red-blossomed Moringa iib.
 .; = {tumburu} iib.
 .; a fragrant ointment (made of various substances) iL.
 .; N. of a mountain iGol.
 .; a trader , dealer iMW.
 .; ({A}) , úf. the ichneumon plant iL.
 .; Curcuma Zedoaria iib.
 .; a fragrant grass iMW.
 .; a sort of lime iib.
 .; sacred basil iSus3r. iCar.
 .; N. of various other plants and trees (= {vandhyA} , {karkoTakI} , {rudra-jaTA} &c.) iL.
 .; a form of Da1ksha1yan2i iCat.
 .; N. of ais Apsaras iMBh. iHariv.
 .; of a Tirtha iVishn2. iMBh.
 .; of a woman iRa1jat.

.; ({I}), úf. the small Banana îL.
.; N. of a female servant of Vasu-deva îVP.
.; ún. small cumin seed îL.
.; the blue lotus îib.
.; sandal îib.
.; the Granthi-parn2a plant îib.
.; = {kat-tRNA} îib.
.; = {patrA7Gga} îib.
.; = {gandha-tRNA} îib.
.; civet îib.
.; N. of a Tirtha îMBh.
.; {-tA} úf. fragrance , perfume îMW.
.; {-taila-niryAsa} ún. (?) civet îL.
.; a úpartic. perfume made from roses &c. îMW.
.; {-patrA} úf. a kind of plant (= {jaTA}) îL.
.; = {rudra-jaTA} îib.
.; {-bhUtRNA} ún. a kind of fragrant grass îib.
.; {-mukha} úm. N. of a Bodhi-sattva , Ka1ran2d.
.; {-mUIA} úf. Averrhoa Acida îL.
.; Hibiscus Mutabilis îib.
.; = {rAsnA} îib.
.; {-yukti} úf. preparation of perfumes (one of the 64 arts) îBhP.
îSch.
.; {-vat} úmfn. fragrant îMBh.
.; {-vanamAhAtmya} ún. N. of úwk.
.; {ødhA7Dhya} úmfn. rich in fragrance îR.
.; ({A}), úf. Jasminum Sambac îL.
.; {ødhA7ditya} úm. N. of a man îRa1jat.
.; {ødhA7malaka} úm. a kind of mixture of various herbs îL.
.; {ødhe7za} úm. N. of a temple erected by Su-gandha1 îRa1jat.
.; an image of the tutelary deity of Su-gñgandha1 îMW.
.; {sugandhaka}3{su--gandhaka} úm. ``" having fragrance "" , a kind of grain (perhaps of rice) îSus3r.
.; a kind of culinary herb îib.
.; the orange îL.
.; Momordica Mixta îib.
.; red-blossomed basil îib.
.; a kind of bulbous plant (= {dharaNI-kanda}) îib.
.; sulphur îib.
.; ({ikA}), úf. a kind of plant îSus3r.
.; ún. a kind of medicinal herb îL.
.; {sugandhaya}3{su--gandhaya} úNom. úP. {øyati} , to make fragrant , scent îS3is3.
.; {sugandhAra}3{su--gandhAra} úm. N. of S3iva (úaccord. to îNi1lak. = {zobhano@gandhAra-dezo7dbhavaH}) îMBh.
.; {sugandhi}3{su--ga4ndhi} (or {-gandhi}) , úmfn. sweet-smelling ,

fragrant îRV. îMBh. îHariv. &c.
.; virtuous , pious îMW.
.; úm. a perfume , fragrance îMW.
.; the supreme Being (= {paramA7tman}) îib.
.; a lion îL.
.; a sort of Mango îL.
.; a sort of Cyperus îL.
.; Ocimum Pilosum îL.
.; the root of Scirpus Kysoor îL.
.; ún. sandal îL.
.; N. of various perfumes or fragrant plants (úaccord. to îL. = {elavAluka}
.; = {kazeru}
.; = {gandha-tRNA} &c.) îBhpr.
.; {-kusuma} ún. a fragrant flower îMW.
.; úm. yellow oleander îL.
.; {-kusuma} úf. Trigonella Corniculata îib. [1222,3]
.; {-tA} úf. fragrance îVarBr2S. îS3is3.
.; {-tejana} úm. or ún. a kind of fragrant grass îTS. îKa1t2h. îBr. &c.
.; {-triphalA} úf. nutmeg , areca nut , and cloves îL.
.; {mustaka} ún. a sort of Cyperus îBhpr.
.; {-mUtra-patana} úm. a civet cat îL.
.; {-mUIa} ún. a radish îL.
.; the root of Us3i1ra îMW.
.; {-mUIA} úf. Curcuma Zedoaria îL.
.; = {rAsnA} îib.
.; {-mUSika} úf. the musk rat îib.
.; {-sIha} úm. N. of a man îRa1jat.
.; {sugandhika}3{su--gandhika} úmfn. fragrant îVishn2.
.; úm. a kind of grain (perhaps ``" of rice "") îVa1gbh. îCar.
.; olibanum îL.
.; sulphur îL.
.; a lion îL.
.; ún. the white lotus îL.
.; the root of Andropogon Muricatus îL.
.; the root of Costus Speciosus or Arabicus îL.
.; a úpartic. medicinal herb , = {sura-parNa} îL.
.; {sugandhin}3{su--gandhin} úmfn. fragrant , sweet-smelling îMBh. îR.
.; ({inI}), úf. Pandanus Odoratissimus îL.
.; a kind of plant with fragrant leaves (= {ArAma-zItaA}) îib.
.; {suganman}3{su--ganman} úmfn. îVop. xxvi , 68.
.; {sugabhasti}3{su--gabhasti} ({su4-} or {suga4bhø}) , úmfn. having skilful hands (said to Tvasht2i) îRV.
.; {sugama}3{su--gama} úmf({A})n. easy to be traversed îBhP. îKatha1s.
.; easy of access îKatha1s. îKuval.
.; easy to be ascertained or understood , obvious îMBh. îBhP. &c.

.; easy , practicable îMW.
.; úm. N. of a Da1nava îKatha1s.
.; {ømA7nvayA} úf. N. of îComm.
.; {sugamana}3{su--gamana} úmf({A})n. easy of access îNir. vi , 2
.; proceeding well îSa1y. on îRV. i , 165 , 8.
.; {sugambhIra}3{su--gambhIra} úmf({A})u. very deep îMBh.
.; {sugamya}3{su--gamya} úmf({A})n. easily traversed or passed , easy of access îPan5car.
.; {sugara}3{su--gara} ún. cinnabar îL.
.; {sugarhita}3{su--garhita} úmf. very blamable îR.
.; {sugalA}3{su--galA} úf. N. of a woman îRa1jat.
.; {sugava}3{su--gava} úm. a vigorous bull îMBh.
.; ({-ga4va}) , úmf. having fine cows , abounding in cattle îRV.
.; {sugavi}3{su--gavi} úm. N. of a son of Prasu3ruta îVP.
.; {sugavya}3{su--ga4vya} ún. the possession of good or much cattle îRV.
.; úmf. = {-ga4va} îMW.
.; {sugahana}3{su--gahana} úmf({A})n. very thick or close or impervious îL.
.; ({A}) , úf. an enclosure round a place of sacrifice îW.
.; {ømA7vRti} úf. úid. îMW.
.; {sugAGga}3{su--gAGga} m.or ún. N. of a palace îMudr.
.; {sugAtu}3{su--gA4tu} úm. welfare , prosperity îAV. vi , 1 , 3.
.; {sugAtuyA}3{su--gAtuyA4} úf. (the same form for úinstr.) desire of welfare or prosperity îRV.
.; {sugAtra}3{su--gAtra} úmf({I})n. fair-limbed , graceful îKatha1s.
.; ({I}) , úf. a beautiful woman îVcar.
.; ({am}) , ún. a fine or graceful figure îMW.
.; {sugAtriyA}3{su--gAtriyA} úw.r. for {-gAtuyA4}
.; {sugAdha}3{su--gAdha4} úmf. easily fordable îRV.
.; {sugArhapatya}3{su--gArhapatya4} úm. a good householder îAV. îTBr.
.; {sugIta}3{su--gIta} ún. good singing îBhP.
.; {sugIti}3{su--gIti} úf. `` id. '' , N. of a kind of A1rya1 metre îCol.
.; {sugItha}3{su--gItha} úm. N. of a R2ishi îBa1lar.
.; {sugu}3{su--gu4} úmf. = {-ga4va} îRV. îAV. îTBr.
.; {suguNa}3{su--guNa} úmf({A})n. very virtuous or excellent îCaurap.
.; {suguNin}3{su--guNin} úmf. úid. îBhartr2.
.; {sugupta}3{su--gupta} ({su4-}) , úmf. well guarded îS3Br. îR.
.; well hidden or concealed , kept very secret îKa1v. îPan5cat.
.; ({A}) , úf. Mucuna Pruritus îL.
.; ({am}) , úind. very secretly or privately îPan5cat.
.; very carefully îMBh.
.; {-tara} úmf. well hidden îPan5cat.
.; {-bhANDa} úmf({A})n. looking well after the household utensils ({-tA} úf.) îVishn2.
.; {-lekha} úm.a very private letter or one written in cipher îMW.
.; {sugupti}3{su--gupti} úf. good protection , great secrecy (úacc. with

{A-údhA} "" , to observe grñgreat sñsecrecy "") îHit.
.; {suguptIkR}3{su--guptI-úkR} úP. {-karoti} , to keep well , guard carefully îPan5cat.
.; {suguru}3{su--guru} úmf. very heinous (as a crime) îMn. xi , 256
.; a good teacher îJain.
.; {sugulpha}3{su--gulpha} úmf({A})n. having beautiful ancles îPa1n2. 4-1 , 54 îSch.
.; {sugUDha}3{su--gUDha} úmf. well guarded or concealed , very secret îMBh. îPan5cat.
.; ({am}) , úind. very secretly îDas3.
.; {sugRddha}3{su--gRddha} úmf({A})n. intensely longing for (úloc.) îMBh.
.; {sugRha}3{su--gRha4} úm. having a good or beautiful house or abode îAV.
.; úm. `` having a good nest '' , the taylor-bird , Sylvia Sutoria îL.
.; ({I}) , úf. a úpartic. bird (reckoned among the Pratudas) îSus3r.
.; {sugRhapati}3{su--gRhapati4} úm. a good householder (said of Agni) îVS.
.; {sugRhin}3{su--gRhin} úmf. well-housed , having a good nest (as a bird) îPan5cat.
.; {sugRhIta}3{su--gRhIta} úmf. held fast or firmly , seized , grasped , clung or adhered to îS3is3.
.; well apprehended or learnt îib.
.; mentioned auspiciously (cf. next)
.; {-nAman} (or {øma-dheya}) , úmf. one whose name is invoked auspiciously (also said of Yudhi-sht2hira and others who are invoked early in the morning to secure good luck) îKa1d. îMudr. &c.
.; {øtA7bhidha} úmf. having an auspicious name îRa1jat.
.; {sugevRdh}3{su--ge-vR4dh} ¯ under 1. {su-ga} , col. 2.
.; {sugeSNA}3{su--geSNA} úf. `` singing well '' , a Kim-nari1 îL.
.; {sugehinI}3{su--gehinI} úf. a good housewife îBa1lar.
.; {sugo}3{su--go} úf. an excellent cow îPa1n2. 5-4 , 69 îSch.
.; {sugocara}3{su--gocara} úw.r. for {sva-gø} îBcar. i , 13.
.; {sugopA}3{su--gopA4} úm. a good protector îRV.
.; úmf. well protected (superl. {-tama}) îib.
.; {sugopya}3{su--gopya} úmf. to be kept quite secret îPan5cat.
.; {sugautama}3{su--gautama} úm. `` the good Gautama '' , N. of GñGautama Buddha îLalit.
.; {sugaurava}3{su--gaurava} úmf. very heavy or ponderous îL.
.; {sugmya}3{su--gmya} ({su4-}) , úmf. (ú {gam}) advancing well îRV.
.; increasing îib.
.; ({am}) , ún. happiness , prosperity îNaigh. iii , 6.
.; {sugrathita}3{su--grathita} ({su4-}) , úmf. well fastened îib.
.; {sugranthi}3{su--granthi} úmf. well knotted îMW.
.; having beautiful joints îib.
.; úm. a kind of perfume (= {coraka}) îL. [1223,1]
.; ún. the root of Piper Longum îL.
.; {sugraha}3{su--graha} úmf. having a good handle îMBh.
.; easy to be obtained îKatha1s.

.; easy to be learnt or understood îSa1h.
 .{sugrahaNa}3{su--grahaNa} ún. reverential clasping (of a person's feet) îInscr.
 .{sugrAma}3{su--grAma} úm. N. of a village in Magadha îHParis3.
 .{sugrAsa}3{su--grAsa} úm. a dainty morsel îMW.
 .{sugrAhya}3{su--grAhya} úmfn. easy to be taken , easily apprehensible &c. îW.
 .{sugrIva}3{su--grIva} úmfn. handsome-necked , having a beautiful neck
 .; úm. (úifc. úf. {A}) N. of a monkey-king (who , with his army of monkeys headed by Hanumat , assisted Ra1macandra in conquering Ra1van2a .; he was believed to be the son of the Sun , and was re-established by Ra1ma in the throne of Kishkindha [q. v.] , usurped by his brother Va1lin) îMBh. îR. &c.
 .; of one of the four horses of Kr2ishn2a or Vishn2u (the other three being Bala1haka , Megha-pushpa , and S3aivya) îMBh. îHariv. îBhP.
 .; of a divine being îVarBr2S.
 .; of the father of the ninth Arhat of the present Avasarpin2i1 îL.
 .; a kind of pavilion îVa1stuv.
 .; (only îL.) a conch
 .; N. of S3iva or Indra
 .; a goose
 .; a hero
 .; a piece of water
 .; N. of a mountain
 .; a sort of weapon
 .; the countenance of a friend
 .; a serpent of Pa1ta1la îW.
 .; ({A} or {I}) , úf. N. of an Apsaras îHariv.
 .; ({I}) , úf. N. of a daughter of Daksha and wife of Kas3yapa (regarded as the mother of horses , camels , and asses) îHariv. îPur.
 .; {øvA7graja} úm. ``" elder brother of Su-griva "" , N. of Va1lin îL.
 .; {øve7za} úm. ``" lord of SñSu-griva "" , N. of Ra1ma îL.
 .{sugrISma}3{su--grISma} úm. a fine summer îGr2S.
 .{sugla}3{su--gla} úmfn. (û {glai}) very weary îKa1s3. on îPa1n2. 3-1 , 136.
 .{sughaTa}3{su--ghaTa} úmfn. easy contrived or accomplished ({-tva} ún.) , Kusum.
 .{sughaTita}3{su--ghaTita} úmfn. well joined or united or contrived or arranged îHit.
 .; {-ghaTita} úmfn. úid. îSubh.
 .{sughaTTita}3{su--ghaTTita} úmfn. well pressed down or levelled îMBh.
 .{sughana}3{su--ghana} úmfn. very dense (as a forest) îPan5cat.
 .{sugharikAgRhaka}3{su--gharikA-gRhaka} ún. a kind of sieve , S3i11.
 .{sugharSa}3{su--gharSa} úm. much rubbing , strong friction îL.
 .{sughora}3{su--ghora} úmf({A})n. very fearful or terrible îMBh.
 .; úm. N. of a man îVP.

.; ún. anything very dreadful or hideous îMBh.
 .{sughoSa}3{su--ghoSa} úmfn. making a loud noise , very noisy îMBh.
 .; having a pleasant sound îR.
 .; úm. a pleasant sound or cry îW.
 .; N. of the conch of Nakula îBhag.
 .; of a Buddha îLalit.
 .; of an Agra-ha1ra (`q.v.) îKatha1s.
 .; a úpartic. form of a temple îHcat.
 .; {-grAma} úm. N. of a village îCat.
 .; {-ghoSa} úmf({A}) ún. sounding loud îMBh.
 .; {-vat} úmfn. sounding pleasantly îib.
 .{sughoSaka}3{su--ghoSaka} úm. or ún. (?) , a úpartic. musical instrument îDivyA7v.
 .{sughoSita}3{su--ghoSita} úmfn. proclaimed with loud voice îib.
 .{sughna}3{su--ghna4} úm. easy striking or killing îRV. _
 .{sugmya}1{su-gmya} &c. ` p. 1222 , col. 3. _
 .{sughaTa}1{su-ghaTa} &c. ` above. _
 .{sucakra}1{su-cakra4} úmfn. (úie. 5. {su+cø}) having beautiful wheels îAV. îMBh.
 .; úm. a good chariot îRV.
 .; N. of one of Skanda's attendants îMBh.
 .; of a son of Vatsa-pri and Su-nanda1 îMa1rkP.
 .; {økro7paskara} úmfn. having good wheels and (other) equipment îMBh.
 _
 .{su}2{su} (to be similarly prefixed to the following).
 .{sucakSas}3{su--ca4kSas} úmfn. having good eyes , seeing well îRV. îA1s3vGr2.
 .{sucakSu}3{su--cakSu} orð N. of a river îR.
 .{sucakSus}3{su--cakSus} N. of a river îR.
 .{sucakSus}3{su--cakSus} úmfn. having beautiful eyes (said of S3iva) îS3ivag.
 .; seeing well îMW.
 .; úm. Ficus Glomerata îL.
 .; a wise or learned man îW.
 .{sucaJcukA}3{su--caJcukA} úf. a kind of vegetable (= {mahA-caJcu}) îMW.
 .{sucatura}3{su--catura} úmfn. (úaccord. to native authorities fr. {catur}) very clever or skilful îKa1m.
 .{sucandana}3{su--candana} úm. a fine sandal tree îR.
 .{sucandra}3{su--candra} úm. a úpartic. Sama1dhi îBuddh.
 .; N. of a Deva-gandharva îMBh.
 .; of a son of Sin6hika1 îib.
 .; of a son of Hema-candra and father of Dhu1mra7s3va îR. îVP.
 .; of various kings îR. îKa1lac.
 .; of a Bodhi-sattva îBuddh.
 .; of a Ficus Indica îR.

.{sucara}3{su--cara} úf. N. of an Apsaras íVP. -1.
 .{sucarita}3{su--carita} úmfn. well performed (̄ úcomp.)
 .; ún. ({su4-})
 .; úsg. and úpl.) good conduct or behaviour , virtuous actions íVS.
 &c.&c.
 .; {-carita} úmfn. one who leads a virtuous life íMr2icch.
 .; {-vrata} úmfn. well performing religious observances íMn. xi , 116
 .; {øtA7rtha-pada} úmfn. (speech) containing well selected sense and words íKum. -2.
 .{sucarita}3{su--carita} úmf({A})n. well-conducted , moral , virtuous íMn. ix , 261
 .; úm. (with {mizra}) , N. of an author íCat.
 .; ({A}) , úf. a virtuous or faithful wife íL.
 .{sucaritra}3{su--caritra} úmf({A})n. well-conducted íL.
 .; ({A}) , úf. a virtuous wife íL.
 .; coriander íL.
 .; ún. good conduct íW.
 .{sucarman}3{su--carman} úmfn. having beautiful skin or bark íL.
 .; úm. Betula Bhojpatra íL.
 .{sucArA}3{su--cArA} úf. N. of a daughter of S3va-phalka íBhP. (úb. {-cIrA}).
 .{sucAru}3{su--cAru} úmfn. very lovely or beautiful , pleasing , delightful íMBh. íKa1v. &c. [1223,2]
 .; úm. N. of a son of Kr2ishn2a and Rukmin2i íMBh. íHariv. íPur.
 .; of a son of Vishvaksena (adopted by Gan2d2u1sha) íHariv.
 .; of a son of Pratritha íib.
 .; of a son of Ba1hu íVP.
 .; {-tA} úf. loveliness , beauty íVarBr2. íSch.
 .; {-dazana} úf. (a woman) having beautiful teeth , Ka1P.
 .; {-rUpa} úmfn. of beautiful form íMBh.
 .; {-svana} úmfn. having a bñbeautiful or melodious sound íW.
 .; {ørv-aGgI} úf. (a woman) having beautiful limbs íMa1rkP.
 .{sucitta}3{su--citta} úmf({A})n. well-minded íMBh.
 .; úm. (with {zailana}) N. of a teacher íJaimUp.
 .{sucitra}3{su--citra4} úmf({A4})n. very distinguished íAV.
 .; very manifold íHariv.
 .; very variegated íMW.
 .; úm. N. of a serpendt demon íMBh.
 .; of a king íib.
 .; ({A}) , úf. a kind of gourd íL.
 .; ({øtra}){-bIjA} úf. Embelia Ribes íL.
 .{sucitraka}3{su--citraka} úmfn. very variegated
 .; úm. a kingfisher íL.
 .; a kind of speckled snake íL.
 .; N. of an Asura íBuddh.
 .{sucintana}3{su--cintana} ún. the act of thinking well , deliberate

consideration íW.
 .{sucinta}3{su--cinta} úf. deep thought , due reflection or consideration íib.
 .{sucintita}3{su--cintita} úmfn. well thought about , well weighed or considered íib.
 .; {-cintin} úmfn. thinking quite well or right íBuddh.
 .; {øtA7rtha} úm. N. of a Ma1ra-putra íLalit.
 .{sucintya}3{su--cintya} úmfn. well imaginable or conceivable íHariv.
 .{sucira}3{su--cira} úmfn. very long (úibc. , {am} , {Aya} , and {ena} , `` for a very long time , a good while ""
 .; {at} , `` after a very long time "") íMBh. íR. &c.
 .; {-zrama} úm. fatigue or exertion for a very long time íBhP.
 .; {ørA7yus} úmfn. `` having a very long life "" , a god , divinity íL.
 .; {ørA7rpita} úmfn. fixed or directed for a long time íAmar.
 .; {øro7tsuka} úmfn. anxious or desirous for a long tñtime íKatha1s.
 .; {øro7Sita} úmfn. one who has dwelt or stayed for a long tñtime íR.
 .{sucihnita}3{su--cihnita} úmfn. distinctly marked íVishn2.
 .{sucIrA}3{su--cIrA} ̄ {-cArA}.
 .{sucIrNadhvaja}3{su--cIrNa-dhvaja} úm. N. of a king of the Kumbha7n2d2as íBuddh.
 .{sucukrika}3{su--cukrika} úf. Tamarindus Indica íL.
 .{sucuTI}3{su--cuTI} úf. `` cutting well "" , a pair of scissors or nippers or tongs íL.
 .{sucetana}3{su--cetana4} úmfn. very notable , distinguished íAV.
 .{sucetas}3{su--ce4tas} úmfn. having great intelligence , sapient , wise íRV. íS3is3.
 .; well-minded , benevolent íRa1jat.
 .; úm. N. of a son of Gr2itsa-mada íMBh.
 .; of a son of Pracetas íHariv.
 .{sucetIkRta}3{su--cetI-kRta} úmfn. made well-minded or well-disposed íBhat2t2.
 .{sucetuna}3{su--cetu4na} úmfn. = {-cetana} íib. ix , 65 , 30.
 .{sucetuna}3{su--cetu4nA} úind. (úinstr. of {-cetu4}) with benevolence or favour , graciously íRV.
 .{sucela}3{su--cela} úmf({A}) ún. well-clad íHariv.
 .{sucelaka}3{su--celaka} úm. a fine garment íL.
 .{suceSTarUpa}3{su--ceSTa-rUpa} úm. N. of a Buddha íLalit.
 .{succhattra}3{su--cchattra} úm. N. of S3iva íMBh.
 .; ({A} or {I}) , úf. the river S3ata-dru or Sutlej íL.
 .{succhada}3{su--cchada} úmfn. having beautiful leaves íR.
 .{succhardis}3{su--cchardi4s} úmfn. (superl. {ødi4S-Tama}) affording good shelter íRV.
 .{succhAya}3{su--cchAya} úmfn. `` affording a good shadow (and therefore beautiful) íKa1vya7d.
 .; shining very brightly , as a jewel , splendid íL.
 .; ({A}) , úf. N. of the wife of S3lisht2i íHariv.

.{sujaghana}3{su--jaghana4} úmfn. having beautiful hips íb. íHcat.
.; having a beautiful end or conclusion íTS.
.; a úpartic. ceremony íTBr. íSch.
.{sujaggha}3{su--jaggha} úmf({A})n. having beautiful legs íS3rutab.
.{sujatru}3{su--jatru} úmfn. having a beautiful collar-bone íMBh.
.{sujana}3{su--jana} úm. a good or virtuous or kind or benevolent person
(man or woman
.; often confounded with {sva-jana}) íR. íKatha1s. &c.
.; N. of the author of the íS3a1n3khS3r.
.; {-tA} úf. goodness , kindness , benevolence íKa1v. íSa1h.
.; a number of good men or respectable persons íW.
.; {-tva} ún. goodness , kindness íS3ak. (v. 1.)
.; {-parivArA} úf. N. of a Gandharva maiden íKa1ran2d2.
.; {-parisevitA} úf. N. of a Kim2-nari1 íb.
.; {øna7kara} úm. N. of a man íRa1jat.
.; {øne7tara-maitrI} úf. the friendship of a bad man íMW.
.{sujanaya}3{su--janaya} úP. {øyati} úw.r. for {sva-jø} Ba1ar. v , 40.
.{sujaniman}3{su--ja4niman} úmfn. producing or creating fair things íRV.
.{sujantu}3{su--jantu} úm. N. of a son of Jahnu íVP.
.{sujanman}3{su--janman} ún. noble or auspicious birth ({ømA7di-vrata}
ún. ~" a úpartic. observance ""), Kr2ishn2aj.
.; ({-ja4nman}), úmfn. = {-janiman} íRV.
.; of noble or auspñauspicious birth íKa1v. íKatha1s.
.{sujambha}3{su--ja4mbha} úmfn. having good jaws or strong teeth íRV.
.{sujambhan}3{su--jambhan} úmfn. úid. íPa1n2. 5-4 , 125.
.{sujaya}3{su--jaya} úm. a great victory or triumph íBhP.
.; N. of a man , Bnddh.
.; easy to be conquered by (úinstr.) íMBh.
.{sujala}3{su--jala} úmf({A})n. having good or sweet water íR.
íVarBr2S.
.; ún. a lotus íL.
.; good water íW.
.{sujalpa}3{su--jalpa} úm. good speech , a úpartic. kind of spñspeech
(sincere , earnest , full of meaning and vivacity) íL.
.{sujavas}3{su--jvas} úmfn. very quick or swift íMW.
.{sujAta}3{su--jAta4} (or {su4-}) , úmfn. well born or produced or made
, of an excellent kind or nature , fine , beautiful íRV. &c. &c.
.; well grown , tall íMW.
.; nobly born , noble íRV. íS3a1n3khGr2.
.; genuine , sincere (as piety) íBhP.
.; really born (úie. not born in vain) íBhartr2. (v. 1. {sajAtaH})
.; úm. N. of a son of Dhr2ita-ra1shtr2a íMBh.
.; of a son of Bharata íVP.
.; of a bull íLalit.
.; (úpl.) of a people íHariv.
.; ({A}) , úf. aluminous slate íL.

.; a kind of plant (= {tuvarI}) íMW. [1223,3]
.; N. of various women (esp. of a daughter of Udda1laka and wife of
Kahod2a) íMBh. íPur. íLalit.
.; ((am)) , ún. good birth , bñbirth under an auspicious constellation
íMBh.
.; {-tA} ({sujAta4-}) , úf. the being well born , nobility (ai1so of
mind) íRV.
.; {-vaktra} úm. N. of a preceptor íA1s3vGr2.
.; {øtA7Gga} úmf({I}) ún. having wellformed limbs íMW.
.{sujAtaka}3{su--jAtaka} úm. or ún. (?) beauty , splendour íVa1s.
.{sujAti}3{su--jAti} úmfn. of good tribe or species íMW.
.; of a good race or caste íb.
.; úm. N. of a son of Viti-hotra íb.
.{sujAtIya}3{su--jAtIya} úmfn. of good tribe or race íb.
.{sujAmi}3{su--jAmi} úmfn. rich in brothers and sisters or relatives
íKaus3.
.{sujita}3{su--jita} ({su4-}) , ún. an easy conquest íMaitrS.
.; {-zrama} úmfn. easily overcoming all fatigue , indefatigable íKa1m.
.{sujihva}3{su--jihva4} úmfn. brighttongued , sweet-voiced íRV.
.; úm. fire or the god of fire íL.
.{sujIrNa}3{su--jIrNa} úmfn. worn out , ragged , decayed
.; well digested íHit.
.; {-zata-khaNda-maya} úmf({I}) ún. made of a hundred tattered rags
íBhartr2.
.{sujIva}3{su--jIva} ún. it is an easy life for any one (úgen.) íR.
.{sujIvantI}3{su--jIvantI} úf. Hoya Viridiflora íL.
.{sujIvita}3{su--jIvita} ún. a happy life íR.
.; it is easily lived by any one (úinstr.) íJa1takam.
.; úmfn. living happily , enjoying life íKa1d.
.{sujuSTa}3{su--juSTa} ({su4-}) , úmf({A})n. well liked , welcome íRV.
.{sujUrNi}3{su--jUrNi4} úmfn. blazing or glowing brightly íb.
.{sujJa}3{su--jJa} úmf({A})n. knowing well , conversant or familiar
with anything íKum.
.{sujJAna}3{su--jJAna} ún. easy perception or intelligence íKat2hUp.
.; good knowledge íKa1m.
.; N. of various Sa1mans íA1rshBr.
.; úmf({A})n. possessing good knowledge íKa1m. (cf. íSiddh. on íPa1n2.
4-1 , 54)
.; easy to be known or understood íVa1m. ii , 1 , 3
.; {-durgo7daya} úm. N. of úwk. on the 16 Sam2ska1ras by
Vis3ve7s3vara Bhat2t2a
.; {-viMzati} úf. N. of a Veda7nta úwk. by Mukunda Kavi.
.{sujyeSTha}3{su--jyeSTha} úm. N. of a king (son of Agni-mitra) íPur.
.{sujyaiSThya}3{su--jyaiSThya4} úmfn. well entitled to primogeniture
íAV.
.{sujyotis}3{su--jyo4tis} (or {-jyoti4s}) , úmfn. shining very brightly

, radiant îRV. îVS. _
 .{succhattra}1{su-cchattra} {su-cchada} &c. - col. 2. _
 .{sujaghana}1{su-jaghana} {su-joGgha} &c. - col. 2. _
 .{sujjaka}1{sujjaka} and {sujji} úm. N. of two men îRa1jat. _
 .{suT}1{suT} (in gram.) a Pratyahara used as a technical expression for the first five inflections (ú.e. únom. úsg. údu. úpl. , úacc. úsing. údu. for masc. and fem. nouns
 .; cf. {sarva-nAma-sthAna}). _
 .{suTaGka}1{su-TaGka} úmfn. (cf. {taM-kAra}) sharp , shrill (said of a disagreeable sound) îBa1lar. iv , 50/51. _
 .{suTT}1{suTT} úcl. 10. úP. {suTTayati} , ÷to slight , disregard , despise îDha1tup. xxxii , 26
 .; ÷to be small or low or shallow îVop. îiib. _
 .{suDazabdanRtya}1{suDa-zabda-nRtya} ún. (in music) a kind of dance îSam2gi1t. _
 .{suDInaka}1{su-DInaka} ún. one of the modes of flight attributed to birds îMBh. _
 .{sut}1{sut} {suta} &c. - ú3. 4. {su} , p. 1219. _
 .{sutanaya}1{su-tanaya} úmfn. (ú.e. 5. {su} + {tanø}) having beautiful children îVarBr2S. _
 .{su}2{su} (to be similarly prefixed to the following):
 .{sutanu}3{su--tanu} úmfn. very thin or slender ({-tA} úf.) îDhu1rtas. (úv.l.)
 .; having a beautiful body îKa1v.
 .; úm. N. of a Gandharva îR.
 .; of a son of Ugra-sena îHariv.
 .; of a monkey îR.
 .; ({u} or {U}) , úf. a fair woman (úvoc. {sutanu} , cf. Vam. v , 2 , 49) îS3ak. îS3is3.
 .; N. of a daughter of Ahuka (wife of Akru1ra) îMBh.
 .; of a concubine of Vasu-deva îHariv.
 .; of a daughter of Ugra-sena îiib. îVP.
 .{sutanuja}3{su--tanuja} úmf({A})n. having beautiful children , Kr2ishn2aj.
 .{sutanu}3{su--tantu} úm. `` having fair offspring '' , N. of Vishn2u îMBh.
 .; of S3iva îS3ivag.
 .; of a Da1nava îKatha1s.
 .{sutantra}3{su--tantra} úmfn. `` well versed in doctrine '' and `` commanding good troops '' îVarYogay.
 .{sutantri}3{su--tantri} úmfn. well accompanied on the lute (as a song) , melodious îR2itus.
 .{sutapa}3{su--tapa} úm. (for {suta-pa} - p. 1219 , col. 2) `` practising great austerities , N. of a class of gods under the eighth Manu îPur.
 .{sutapas}3{su--ta4pas} úmfn. very heating or warming îAV.

.; practising severe austerity îKatha1s.
 .; úm. an ascetic , hermit îL.
 .; the sun îL.
 .; (úpl.) N. of a class of gods under the eighth Manu (cf. {su-tapa}) îBhP.
 .; of various R2ishis and their sons under various Manus îPur.
 .; of other persons îVirac.
 .{sutapasvin}3{su--tapasvin} úmfn. practising great austerity or self mortification , Kr2ishn2aj.
 .{sutapta}3{su--tapta} ({su4-}) , úmfn. very hot , much heated îS3Br. &c. &c.
 .; purified by heat (as gold) îMBh. [1224,1]
 .; greatly harassed or afflicted îHit.
 .; very severe (as a penance) îMn. xi , 239
 .; ({A}) , úf. Mucuna Pruritus îL.
 .{sutamAm}3{su--tamAm} úind. (superl.)
 .; cf. {-tarAm}) most excellently best îMW.
 .{sutamisra}3{su--tamisra} ({su4-}) , úf. dense darkness îS3Br.
 .{sutura}3{su--tara} úmfn. easy to be crossed îRV. îMBh.
 .; easily passed (as a night) îRV.
 .{suturaNa}3{su--taraNa4} úmfn. easy to be crossed (as a river) îRV.
 .{sutarAm}3{su--tarAm} - ús.v.
 .{sutarkArI}3{su--tarkArI} úf. a kind of gourd (= {deva-dAlI}) îL.
 .{sutarana}3{su--tardana} úm. the Koil or Indian cuckoo îL.
 .{sutarpayat}3{su--tarpayat} úmfn. well satiating or satisfying îHariv.
 .{sutarpita}3{su--tarpita} úmfn. well satiated or satisfied îMBh. îR.
 .{sutarman}3{su--ta4rman} úmfn. easily conveying across (as a boat) îRV.
 .{sutala}3{su--tala} ún. (îL. also m.) , great depth '' , the second of the seven divisions of the regions under the earth (cf. {loka} , {pAtAla}) îPur.
 .; úm. the base or foundation of a large building (= {aTTAlIkA-bandha}) îL.
 .{sutralpa}3{su--talpa} ún. a beautiful couch îPan5car.
 .{sutaSTa}3{su--taSTa} ({su4-}) , úmfn. well-fashioned îRV.
 .{sutAna}3{su--tAna} úmfn. well-tuned , melodious îPan5car.
 .{sutAmra}3{su--tAmra} úmfn. deep-red
 .; {ø'r'oSTha} úmfn. very ruddy-lipped îMBh.
 .{sutAra}3{su--tAra} úmf({A})n. very bright îR. îVarBr2S. îKatha1s.
 .; very loud îBhartr2.
 .; having a beautiful pupil (as an eye) îBhP.
 .; úm. a úpartic. per. fume îSus3r.
 .; N. of a preceptor îCat.
 .; ({A}) , úf. (in Sa1m2khyā) one of the nine kinds of acquiescence ({tuSTi}) , one of the eight kinds of perfection ({siddhi})
 .; also {øram} ún.) îTattvas. îSa1m2khyak. îSch.
 .; N. of an Apsaras îKa1lac.

.; of a daughter of S3va-phalka îVP.
.; ún. a kind of cat's eye îL.
.{sutAraka}3{su--tAraka} úmfn. having beautiful stars îMW.
.; ({A}), úf. N. of one of the 24 goddesses who execute the commands of the 24 Arhats îL.
.{sutAla}3{su--tAla} úm. (in music) a kind of time or measure îMBh.
.{sutiktka}3{su--tikta} úmfn. very bitter or pungent îL.
.; úm. Oldenlandia Herbacea îL.
.; ({A}), úf. a species of gourd (= {kozAtakI}) îL.
.{sutiktaka}3{su--tikta} úm. `` very bitter '' , Gentiana Chirayita îL.
.; = {pAribhadra} îL.
.{sutintiDA}3{su--tintiDA} orð úf. Tamarindus Indica îL.
.{sutintiDI}3{su--tintiDI} úf. Tamarindus Indica îL.
.{sutIkSNa}3{su--tIkSNa} úmfn. very sharp or pungent , acutely painful ({am} úind. `` excessively '') îMBh. îR. &c.
.; úm. Moringa Pterygosperma îL.
.; N. of a Muni (brother of Agastya) îR. îBhat2t2.
.; {-dazana} úm. very sharp-toothed '' , N. of S3iva îMBh.
.; {øNA7gra} úmfn. very sharp-pointed îMBh.
.{sutIkSNaka}3{su--tIkSNaka} úm. a kind of tree (= {suSkaka}) îL.
.{sutIrtha}3{su--tIrtha4} úmfn. conveying well across or to a goal îVS.
.; easily crossed or traversed îMBh. îR. &c.
.; ún. a good road îMaitrS.
.; a very sacred bathingplace îPan5cat.
.; an object of great adoration îBhP.
.; úm. a good teacher (opp. to {ku-tIrtha}) îVarYogay. îMa1lav. i , 11/12 (here , úaccord. to others '' , N. of a teacher '')
.; N. of S3iva îMBh.
.; of a king (v. l. {su-nItha}) îVP.
.; {-rAj} úm. N. of a mountain îS3atr.
.{sutIrthaka}3{su--tIrthaka} ún. a very sacred bathing-place (as a proper N.) îMBh.
.{sutIrthya}3{su--tIrthya} úmf({A})n. affording sñsacred bñbathing-places , Hir.
.{sutuka}3{su--tu4ka} úmf({A})n. (fr. û {tuk} = {tak}) running swiftly îRV.
.{sutukana}3{su--tukana} úmfn. úid. (used in explaining prec.) îNir. iv , 18.
.{sutuGga}3{su--tuGga} úmfn. very lofty or tall îW.
.; úm. the culmination or culminating point of a planet îL.
.; the cocoa-nut tree îL.
.; N. of a place îMBh. (úb. {sa-tø}).
.{sutumula}3{su--tumula} úmf({A})n. very noisy or loud îMBh.
.{sutuSTa}3{su--tuSTa} úmfn. easily satisfied îKa1v.
.{sutus}3{su--tus} úmfn. (únom. {-tUs} úinstr. úpl. {-tUrbhis})

well-sounding îVop.
.{sutUlikA}3{su--tUlikA} orð úf. a beautiful mattress îL.
.{sutUII}3{su--tUII} úf. a beautiful mattress îL.
.{sutrNa}3{su--tRNa} ún. beautiful grass îKa1s3. on îPa1n2. 6-2 , 195
.; N. of various kinds of grass îL.
.{sutrSNa}3{su--tRSNa} (?) , N. of a country îBuddh.
.{sutejana}3{su--tejana} úmfn. well pointed or sharpened îMBh.
.; úm. a well-pointed arrow îib.
.; Alhagi Maurorum îL.
.; N. of a warrior îMBh.
.{sutejas}3{su--te4jas} úmfn. very sharp or sharp-edged îAV.
.; very bright , splendid îChUp.
.; úm. N. of a son of the Gr2itsamada îMBh.
.; of the 10th Arhat of the past Utsarpi2i1 (with Jainas) îL.
.{sutejA}3{su--tejA} (?) , úf. Polanisia Icosandra (perhaps {-tejas} is meant) îL.
.{sutejita}3{su--tejita} úmfn. = {-tejana} îMBh.
.{sutailA}3{su--tailA} úf. `` yielding good oil '' , the plant Maha1-jyotishmati îL.
.{sutoya}3{su--toya} úmf({A})n. having beautiful water (as a river) îVarBr2S.
.; úm. N. of a king îVP.
.{sutoSa}3{su--toSa} (îR.) ,
.{sutoSaNa}3{su--toSaNa} (îHariv.) , úmfn. easy to be satisfied.
.{sutyaj}3{su--tya4j} úmfn. easily letting loose or letting fly (others `` well hurling at '' , said of Agni) îRV. viii , 49 , 6.
.{sutyaja}3{su--tyaja} úmf({A})n. easy to be abandoned or given up îKir.
.{sutrAta}3{su--trAta} ({su4-}) , úmfn. well guarded or protected îS3Br.
.{sutrAtra}3{su--trAtra4} úmfn. = prec. and next îRV.
.{sutrAman}3{su--trA4man} úmfn. guarding or protecting well îRV. îAV. îS3Br. îS3rS.
.; úm. N. of Indra îL.
.; a protector , ruler (¯ {dharitrI-sø})
.; úpl. a úpartic. class of gods under the 13th Manu îPur.
.; ({ømA}) , úf. N. of Pr2ithivi1 îMW.
.{sutrAvan}3{su--trA4van} úmfn. guarding well îAV.
.{sutrAvakka}3{su--tvakka} (îSus3r.) ,
.{sutrVac}3{su--tvac} (îCar.) , úmfn. having a beautiful skin.
.{sutsaru}3{su--tsaru} úmfn. having a fine handle (as a sword) îMBh.
.{sudaMzita}3{su--daMzita} úmfn. well bitten îMW.
.; well armed (cf. {pari-dø}) îib.
.; very dense or close , crowded together îMBh. [1224,2]
.{sudaMSTra}3{su--daMSTra} úmfn. having strong or beautiful teeth îMBh. îR.

.; úm. N. of a Ra1kshasa îR.
.; of a son of Kr2ishn2a îHariv.
.; of a son of S3ambara îHariv.
.; of an adopted son of Asaman5jas îib.
.; ({A}), úf. N. of a Kim2-nari1 îKa1ran2d2.
.{sudaMsas}3{su--da4Msas} úmfn. accomplishing mighty or splendid actions
, energetic , active , powerful îRV.
.{sudakSa}3{su--da4kSa} úmf({A})n. very capable or clever or strong
(mostly said of gods) îRV. îTS. úm. N. of a man , úg. {zubhrA7di}.
.{sudakSiNa}3{su--da4kSiNa} úmfn. having an excellent right hand îRV.
.; very dexterous îMBh.
.; very courteous or polite îib.
.; very sincere or upright , very liberal in sacrificial gifts îMW.
.; úm. N. of a king of the Kambojas îMBh.
.; of a son of Paun2d2raka îBhP.
.; ({A}), úf. N. of a wife of Dili1pa îRagh.
.{sudagdhikA}3{su--dagdhikA} úf. a kind of plant (= {dagdhA}) îL.
.{sudaNDa}3{su--daNDa} úm. the ratan cane (= {vetra}) îL.
.{sudaNDikA}3{su--daNDikA} úf. the Go-rakshi1 plant îL.
.{sudat}3{su--dat} úm. a handsome tooth îBhP.
.; úmf({atI})n. having handsome teeth îMBh. îKa1v. &c.
.; ({I}), úf. N. of a Suran3gana1 îSin6ha7s.
.{sudatta}3{su--datta} úmfn. well or properly given (cf. {sUtta}),
îKa1r. on îPa1n2. 7-4 , 47
.; úm. N. of a son of S3ata-dhanvan (úv.l. {su-dAnta}) îHariv.
.; of the rich householder Ana1tha-pin2d2a-da îLalit. îMWB. 407
.; of a village (also {-grAma}) îUttamac.
.; ({A}), úf. N. of a wife of Kr2ishn2a îHariv.
.{sudatra}3{su--da4tra} úmfn. granting good gifts îRV.
.{sudanta}3{su--danta} úmfn. having good or handsome teeth îR.
.; úm. a good tooth îMW.
.; a úpartic. Sama1dhi , Ka1ran2d.
.; an actor , dancer îL.
.; N. of a man , úg. {zubhrA7di}
.; ({A}), úf. N. of an Apsaras îVP.
.; ({i}), úf. the female elephant of the north-west quarter îL.
.{sudama}3{su--dama} úmfn. = next îW.
.{sudambha}3{su--dambha} úmfn. easy to be subdued (used in explaining
{dabhra}) îNir. iii , 20.
.{sudayita}3{su--dayita} úmfn. much beloved , very dear îMBh.
.{sudaridra}3{su--daridra} úmfn. very poor îHariv.
.{sudarpana}3{su--darpana} úmfn. having a beautiful mirror , reflecting
well îKatha1s.
.{sudarbha}3{su--darbha} úmfn. having good Darbha or Kus3a grass îMW.
.; ({A}), úf. = {ikSu-darbhaA} îL.
.{sudarza}3{su--da4rza} úmfn. easily seen , conspicuous (compar.

{tara}) îRV. îMBh.
.; beautiful to see , lovely îMBh. (= {prasanna-vaktra} îNi1lak.)
.; {-tA} úf. visibility , conspicuousness îHcat.
.{sudarzaka}3{su--darzaka} úm. a úpartic. Sama1dhi îKa1ran2d2.
.{sudarzana}3{su--darzana4} úmf({A})n. easily seen by (úinstr.) îVop.
.; good-looking , beautiful , handsome , lovely îMBh. îR. &c.
.; úm. `` keen-sighted '' , a vulture îL.
.; a fish îBhpr.
.; (in music) a kind of composition îSam2gi1t.
.; N. of S3iva îMBh.
.; of a son of Agni and Sudars3ana1 îib.
.; of a Vidya1-dhara îBhP.
.; of a Muni îib.
.; of a Buddha îLalit.
.; of a patriarch îBuddh.
.; of a serpent-demon îib.
.; of a Cakravartin îib.
.; of one of the 9 Jaina S3ukla-balas or Bala-devas îL.
.; of the father of the 18th Arhat of the present Avasarpin2i1 îL.
.; of a king of Ma1lava îMBh.
.; of a king of Ujjayini1 îCat.
.; of a king of Pa1t2ali-putra îHit.
.; of a son of S3an3khana îR.
.; of a son of Artha-siddhi îHariv.
.; of a son of Dhruva-sam2dhi îRagh.
.; of a son of Dadhici îCat.
.; of a son of Aja-mid2ha îHariv.
.; of a son of Bharata îBhP.
.; of a son-in-law of Pratika îib.
.; of a gambler îKatha1s.
.; of various authors &c. (also with {AcArya} , {kavi} , {bhaTTa} ,
{sUri} &c.) îCat.
.; of a Jambu1 tree îMBh.
.; of a mountain îTA1r. îMBh. îKa1ran2d2.
.; of a Dvipa îMBh.
.; úm. ún. N. of the {cakra} or circular weapon of Vishn2u-Kr2ishn2a
(or `` the disc of the sun '') îMBh. îKa1v. &c.
.; of a mystical staff (carried by Sam2nya1sins as a defence against
evil spirits , and consisting of a bamboo with six knots) îRTL. xxi
.; ({A4}), úf. a handsome woman , a woman îW.
.; a night in the light half of a month îTBr.
.; an order , command îL.
.; Coccus Tomentosus îL.
.; a sort of spirituous liquor îL.
.; N. of a daughter of Duryodhana and Narmada1 îMBh.
.; of a princess îPan5cat.

.; of a Gandharva maiden îKa1ran2d2.
.; of a lotus pond îR.
.; of a Jambu1 tree îMBh.
.; of Indra's city Amara1vati1 îCat.
.; of a îComm. on the Tantra-ra1ja
.; ({{I}}), úf. N. of Indra's city (also {ønl-nagara}) îDivyA7v.
.; ({{am}}), ún. (cf. m.) a úpartic. powder composed of various substances îBhpr.
.; N. of Indra's city
.; of a Tirtha îBhP.
.; {-kavaca} ún. {-kAla-prabhA} úf. N. of úwks.
.; {-cakra} ún. Vishnu's discus îCat.
.; {-cUrNa} ún. `` beautiful powder '' , a medicinal compound used in fevers îS3a1rn3gS.
.; {-jvAla-mantra} úm. N. of a Mantra
.; {-dvIpa} ún. Jambu-dvi1pa îMW.
.; {-nRsiMhA7rAdhana} ún. {-paJjaro7paniSad} úf. {-pAJcjanya-pratiSThA} úf. N. of úwks.
.; {prIti-kara} úm. N. of a Kim2-nara prince îBuddh.
.; {-bhASya} ún. {-mantra} úm. {-mahA-mantra} úm. {-mAhAtmya} ún. {-mImAMsA} úf. {-vijaya} úm. {-zataka} ún. {-SaD-akSara} ún. {-saMhitA} úf. {-sampAta} úm. {-sahasra-nAman} ún. {-sukarNaka-carita} úf. {-stava} úm. {-stotra} , ún.
.; {øna7di-yantra-vidhi} úm. {øna7rAdhana} ún. {øna7rAdhana-krama} , ún. {øna7STaka} úm. N. of úwks.
.; {øno7paniSad} úf. N. of an Upani. shad. [1224,3]
.; {sudarzanIya}3{su--darzanIya} úmfn. easy to be seen îMBh.
.; {sudarzinI}3{su--darzinI} úf. N. of a lotus pond îR.
.; {sudala}3{su--dala} úm. `` having good leaves '' , Pterospermum Suberifolium îL.
.; a kind of creeper (= {kSIra-moraTa}) îL.
.; ({{A}}), úf. Rosa Glandulifera îL.
.; Glycine Debilis îL.
.; {sudazana}3{su--dazana} úmf({A})n. having handsome teeth îMa1rkP.
.; {sudazArhakula}3{su--dazA7rha-kula} úmfn. sprung from a race worthy of a happy fate (and `` from the noble race of the Das3a7rhas '') îKatha1s.
.; {sudA}3{su--dA4} úmfn. giving bountifully , munificent îRV.
.; {sudAtu}3{su--dA4tu} úmfn. (û {do}) easily divisible îRV.
.; {sudAtR}3{su--dAtR} úmfn. = {-dA} îSa1y.
.; {sudAna}3{su--dAna} ún. a rich or bounteous gift îSubh.
.; {sudAnu}3{su--dA4nu} úmfn. pouring out or bestowing abundantly , bounteous , munificent (said of various gods) îRV. îAV.
.; {sudAnta}3{su--dAnta} úmfn. welltamed , well restrained (as horses) îMBh.
.; úm. `` very self-controlled '' , a Pratyeka-buddha (q.v.) îL.
.; a úpartic. Sama1dhi îKa1ran2d2. (printed {su-danta})

.; N. of a son of S3ata-dhanvan îHariv.
.; {-sena} úm. N. of a medical writer îCat.
.; {sudAma}3{su--dAma} úm. `` giving well '' , N. of a cowherd attendant on Kr2ishn2a îPan5car.
.; úpl. N. of a people (v. l. for {su-dAsa}) îR.
.; ({{A}}), úf. N. of one of the Ma1tr2is attendant on Skanda îMBh.
.; of a river (in the north of India) îR.
.; {sudAman}3{su--dAman} úmfn. giving well , bestowing abundantly , bountiful îRV.
.; úm. a cloud îL.
.; the sea îL.
.; N. of a Gandharva îR.
.; of a king of the Das3a7rn2as îMBh.
.; of another king (prob. úw.r. for {su-dAs}) îKull. on îMn. viii , 110
.; of a cowherd attendant on Kr2ishn2a îCat.
.; of a poor Bra1hman (who came to Dva1raka1 to ask Kr2ishn2a's aid , and was made wealthy by him) îBrahmaP.
.; of a garland-maker (cf. 3. {dAman}) îBhP.
.; of Indra's elephant , Aira1vata îL.
.; of a mountain (?) îMBh.
.; of a river îPan5cavBr.
.; úpl. N. of a people îMBh.
.; {sudAmana}3{su--dAmana} úm. N. of a councillor of Janaka îR.
.; ún. a úpartic. mythical weapon îR. (úb. {su-dAruNa}).
.; {sudAminI}3{su--dAminI} úf. N. of the wife of S3amika îBhP.
.; {sudAya}3{su--dAya} úm. a good or auspicious gift , a special gift on úpartic. occasions (úe.g. a gift to a student at his investiture with the sacred thread or Yajn5o7pavita , a nuptial present &c.) îL.
.; úmfn. one who makes the above gift (úe.g. a father , mother , husband &c.) îDa1yabh.
.; {sudAru}3{su--dAru} ún. good wood îPan5cat. (úb.)
.; úm. `` furnishing good wood '' , N. of a part of the Vindhya mountains (called Pa1riya1tra , q.v.) îL.
.; {-mUla} úm. Alhagi Maurorum îL.
.; {sudAruNa}3{su--dAruNa} úmf({A})n. very cruel or dreadful or terrible (n. `` something terrible '' or `` a úpartic. mythical weapon '') îMBh. îR. &c.
.; {sudAvan}3{su--dA4van} úmfn. giving well , bounteous , munificent îRV.
.; {sudAs}3{su--dA4s} úmfn. (prob. fr. a û {dAs} = {dAz}) worshipping the gods well (bestowing rich gifts îSa1y.) îRV. (compar. {-tara} îib.)
.; úm. N. of a celebrated king of the Tr2itsus (son of Divo-da1s , at whose court both Vasisht2ha and Vis3va1mitra appear to have acted as family priests
.; Suda1s Paijavana is regarded as the author of îRV. x , GrS3rS 133) îRV. îAitBr. îGr2S3rS. îMn. vii , 41.
.; {sudAsa}3{su--dAsa} úm. (perhaps identical with prec.) N. of a king

îBhP.
 .; of a grandson of R2itu-parṇ2a îHariv.
 .; of a son of Sarva-ka1ma îPur.
 .; of a son of Cyavana îib.
 .; of a son of Br2ihad-ratha îib.
 .; of the father of Mitra-saha îCat.
 .; úpl. N. of a people (v. l. {-dAma} and {-dAman}) îR.
 .{suditi}3{su--diti} úmf. (in a formula as opp. to {a-diti}) îVait.
 ({su-dIti4} îTS.)
 .{sudina}3{su--di4na} úmf({A})n. clear , bright (as a day or morning)
 îRV.
 .; ún. a clear or fine or auspicious day îRV. &c. &c.
 .; happy time , happiness (= {sukha}) îNaigh. iii , 6
 .; N. of a Tirtha îMBh.
 .; {-tA} úf. clear weather îBhartr2.
 .; {-tva4} ún. state of fine weather , an auspicious time îRV.
 .; {øṇA7ha} ún. a bright fine day îPat. on îPa1n2. 2-4 , 30.
 .{sudinAya}3{su--dinAya} úNom. úA1. {øyate} , to become a fine day ,
 clear up îPa1n2. 3-1 , 17 îVa1rtt. 1.
 .{sudiv}3{su--di4v} úmf. shining brightly îRV.
 .{sudiva}3{su--diva4} ún. (îAV.) ,
 .{sudivasa}3{su--divasa} úm. (îBhartr2.) a bright or fine day.
 .{sudivA}3{su--divA} úind. úid. îKa1s3i1Kh.
 .; {-taNDi} úm. N. of a R2ishi îMBh.
 .{sudih}3{su--dih} úmf. well polished , bright , sharp (as teeth)
 îVait.
 .{sudIkSA}3{su--dIkSA} úf. ``" beautiful consecration "" , N. of Lakshmi1
 îVishn2. (= {yajJA7dhikAra-siddhi} îSch.)
 .{sudIti}3{su--dIti4} úf. bright flame îRV.
 .; úmf. flaming , shining. brilliant îRV. îTS.
 .; úm. N. of a man (having the úpatr. A1n3girasa and author of îRV. viii
 , 71) îAnukr.
 .{sudIditi}3{su--dIditi} úmf. flaming brightly , shining beautifully
 îRV.
 .{sudIpta}3{su--dIpta} úmf. shining bright îMun2d2Up.
 .{sudIrga}3{su--dIrga} úmf. very long (in time and space) , very
 extended îKa1v. îKatha1s.
 .; ({A}) , úf. a kind of cucumber îL.
 .; ({øgha}) {-gharmA} úf. the plant Marsilia Quadrifolia îL.
 .; {-phalAkA} úf. a kind of egg-plant îL.
 .; {-jIvaphalA} úf. a kind of cucumber îL.
 .{suduHkha}3{su--duHkha} ún. great pain or sorrow îMBh.
 .; úmf({A})n. very painful or troublesome , very difficult to (úinf.)
 îMBh. îR. &c.
 .; ({am}) , úind. very painfully , most uneasily îib.
 .; {økhA7rohaNa} úmf. very difficult of ascent îR.

.{suduHkhita}3{su--duHkhita} úmf. much grieved , greatly afflicted
 îMBh. îPur. [1225,1]
 .{suduHzrava}3{su--duHzrava} úmf. very unpleasant to be heard îUttarar.
 .{suduHsaha}3{su--duHsaha} úmf. very difficult to be borne or endured ,
 quite intolerable îKa1lid.
 .{suduHsparza}3{su--duHsparza} úmf. very unplasant to be touched or
 felt îBhP.
 .{sudukUla}3{su--dukUla} úmf. made of very fine cloth îR2itus.
 .{sudugha}3{su--du4gha} úmf({A})n. milking well or easily , yielding
 much , abundant , bountiful îRV. îAV.
 .; ({A}) , úf. a good milch cow îRV.
 .{sudurAcAra}3{su--durAcAra} úmf. very ill-conducted , very badly
 behaved or wicked , a profligate îW.
 .{sudurAdharSa}3{su--durAdharSa} úmf({A})n. quite intolerable îHariv.
 .; very hard to get at , unattainable îR.
 .{sudurAruha}3{su--durAruha} úmf. very hard to be ascended ,
 inaccessible îW.
 .{sudurAvarta}3{su--durAvarta} úmf. very hard to be dissuaded or
 convinced îMBh.
 .{sudurAsada}3{su--durAsada} úmf. very hard to be got at ,
 unapproachable to (úgen.) îR.
 .{sudurukti}3{su--durukti} úf. very harsh language îBhP.
 .{sudurgama}3{su--durgama} orð úmf. very difficult to be traversed or
 crossed or sailed over îMBh. îR.
 .{sudurgamya}3{su--durgamya} úmf. very difficult to be traversed or
 crossed or sailed over îMBh. îR.
 .{sudurjaya}3{su--durjaya} úmf. very difficult to be overcome or
 conquered îMBh. îKa1v. &c.
 .; very dñdifficult to be won or obtained îBhP.
 .; úm. a kind of military array îKa1m.
 .; N. of a son of Suvira îMBh.
 .; of a Bra1hman îBuddh.
 .; ({A}) , úf. (with Buddhists) N. of one of the 10 stages of
 perfection îDharmas. 64.
 .{sudurjara}3{su--durjara} úmf. very difficult to be digested îMBh.
 .{sudurjeya}3{su--durjeya} úmf. very dñdifficult to become acquainted
 with îib.
 .{sudurdarza}3{su--durdarza} úmf. very dñdifficult to be discerned or
 seen or observed , unpleasant or intolerable to the eye îR. îSch.
 .{sudurDRza}3{su--durdRza} úmf. úid. îR. îMa1rkP.
 .{sudurDharSa}3{su--durdharSa} úmf. very dñdifficult to be approached
 or attacked , intangible îMBh.
 .{sudurmirIkSaNa}3{su--durnirIkSaNa} úmf. very dñdifficult to be looked
 at îBhP.
 .{sudurbala}3{su--durbala} úmf. very weak or faint îMBh.
 .{sudurbuddhi}3{su--durbuddhi} úmf. very foolish or stupid îib.

.{sudurbhaga}3{su--durbhaga} úmf({A})n. very unfortunate îBhP.
 .{sudurbhida}3{su--durbhida} úmf. very dñdifficult to be split or broken îMBh.
 .{sudurmati}3{su--durmati} úmf. very foolish or evil-minded îib.
 .{sudurmanas}3{su--durmanas} úmf. very dispirited or troubled in mind îR.
 .{sudurmarSa}3{su--durmarSa} úmf({A})n. very or quite intolerable îBhP.
 .{sudurlabha}3{su--durlabha} úmf. very difficult to be attained , very scarce or rare îMBh. îR. &c.
 .; very difficult to or to be (úinf.) îMBh.
 .{sudurvaca}3{su--durvaca} úmf. very dñdifficult to be answered îMBh. îCar.
 .{sudurvacas}3{su--durvacas} ún. a very hard word îMa1rkP.
 .{sudurvaha}3{su--durvaha} úmf. very difficult to be borne îHParis3.
 .{sudurvida}3{su--durvida} (îMBh.) ,
 .{sudurveda}3{su--durveda} (îR.) , úmf. very dñdifficult to be known or understood.
 .{sudzucara}3{su--duzucara} úmf. very dñdifficult of access , inaccessible îR.
 .; very arduous or painful îMn. îSu1ryas.
 .{sudzucikitsa}3{su--duzucikitsa} úmf. very dñdifficult to be healed or cured îBhP.
 .{suduSkara}3{su--duSkara} úmf. very dñdifficult to be done , most arduous îMBh. îBcar. îBhP.
 .{suduSkula}3{su--duSkula} ún. a very low or degraded race or family îR.
 .{suduSkRta}3{su--duSkRta} úmf. a very great sin or crime îMBh.
 .{suduSkha}3{su--duSkha}
 .{suduSkhita}3{su--duSókhit} - {duHkha} , {økhita}.
 .{suduSTa}3{su--duSTa} úmf. very bad or wicked îR.
 .{suduSpAra}3{su--duSpAra} úmf. very difficult to be penetrated or investigated îVishn2.
 .{suduSprabha}3{su--duSprabha} úm. a chameleon îL.
 .{suduSprasAdhya}3{su--duSprasAdhya} úmf. very dñdifficult to be mastered or conquered îKa1m.
 .{suduSprApa}3{su--duSprA7pa} úmf. very dñdifficult to be reached or attained , quite inaccessible îR.
 .{suduSprekSya}3{su--duSpre7kSya} úmf. very dñdifficult to be caught sight of. îMBh.
 .{sudustara}3{su--dustara} (îHit. îBhP.) ,
 .{sudustAra}3{su--dustAra} (îMBh.) , úmf. very dñdifficult to be passed or crossed.
 .{sudustyaja}3{su--dustyaja} úmf. very dñdifficult to be abandoned or quitted îMBh. îBhP.
 .{suduha}3{su--duha} úmf. easy to be milked (cf. {su-dugha}) îMBh.
 .{sudUra}3{su--dUra} úmf. very remote or distant ({-dUrAt} , ` from afar "

.; {-dUrAt@sudUre} , ` very far away ") îMun2d2Up.
 .; ({am}) , úind. very far away îRatna7v.
 .; in a very high degree îDas3.
 .{sudRDha}3{su--dRDha} ({su4-}) , úmf. very firm or hard or strong îAV.
 .; very tenacious (as memory) îKa1m.
 .; well secured or locked , Kr2ishn2aj.
 .; ({am}) , úind. very intensely îMBh.
 .; {-tA} úf. firmness îPrab.
 .; {-tvacA} úf. Gmelina Arborea îL.
 .; {-vrata} úmf. very rigid or strict in vows îMW.
 .; {-harmya-vat} úmf. having very strong fortresses îHcat.
 .{sudRpta}3{su--dRpta} úmf. very proud or arrogant îR. îBhP.
 .{sudRz}3{su--dR4z} úmf(Ved. {-dR4zI})n. keen-sighted îRV. îKa1m.
 .; well-looking , handsome îRV.
 .; having beautiful eyes ({-dRk} úf. ` a pretty woman ") îKa1v. îPur.
 .; úm. úpl. (with Buddhists) a úpartic. class of gods îLalit.
 .{sudRzIka}3{su--dR4zIka} úmf. looking beautiful , handsome îRV.
 .; {-rUpa} ({-dR4zIka-}) , úmf. having a bñbeautiful colour îib.
 .; {-saMdRz} ({-dR4zIka-}) , úmf. having a bñbeautiful appearance îib.
 .{sudRzya}3{su--dRzya} úmf. easily seen , clearly visible îMBh.
 .; looking beautiful , handsome îPan5car.
 .{sudRSTa}3{su--dRSTa} úmf({A})n. well seen (úacc. with û {kR} , ` to look at well or earnestly ") îMBh. îR.
 .; easy to be seen (compar. {-tara}) îJa1takam.
 .; úm. úpl. N. of a people (v. l. {sudeSTa}) îMBh.
 .{sudRSTi}3{su--dRSTi} úmf. keen-sighted îBa1lar.
 .; úm. a vulture îL.
 .{sudeva}3{su--deva4} úm. a good or real god. îRV. îS3Br.
 .; (úaccord. to some) ` sporting well " , a potent or highly erotic lover (in this meaning fr. û {div} , ` to play " , and opp. to {vi-deva} , ` impotent , unerotic ") îRV. x , 95 , 14 îAV. xx , 136 , 12 [1225,2]
 .; úmf. having the right gods , protected by them îRV. îTS.
 .; destined for the rñright gods îVS. îTBr.
 .; úm. N. of a Ka1s3yapa îTA1r.
 .; of a Bra1hman îMBh.
 .; of a general of Ambari1sha îib.
 .; of a son of Hary-as3va and king of Ka1s3i îib.
 .; of a king of Vidarbha îR.
 .; of a son of Akru1ra îHariv.
 .; of a son of Paun2d2ra Va1sudeva îib.
 .; of a son of Can5cu îib.
 .; of a son of Campa îBhP.
 .; of a son of Devaka îVP.

.; of a son of Vishn2u îBhP.
.; of a poet îCat.
.; ({A}), úf. N. of the wife of Ari-ha (also called A1n3gey1) îMBh.
.; of the wife of Vikun2t2hana (also called Da1s3a7rhi1) îib.
.{sudevana}3{su--devana} ún. ardent gambling îMBh.
.{sudevi}3{su--devi} úf. (úm. c. for {øvI}) N. of the wife of Na1bhi and mother of R2ishabha îBhP.
.{sudevika}3{su--devika} úf. (prob.) a proper N. îPat.
.{sudevya}3{su--devya4} ún. the whole body of good gods îRV.
.{sudeza}3{su--deza} úm. a fit place , Kr2ishn2aj ,
.{sudezika}3{su--dezika} úm. a good guide îBcar.
.{sudeSNa}3{su--deSNa} úm. N. of a son of Kr2ishn2a îHariv.
.; of an adopted son of Asaman5jas (úv.l. {-daMSTra}) îib.
.; (úpl.) N. of a people (úv.l. {sudella}) îMBh.
.; ({A}), úf. N. of the wife of Bali îMBh.
.; of the wife of Vira1t2a îib.
.{sudeSNU}3{su--deSNU} úf. = {su-deSNA} îUn2. iii , 16 îSch.
.{sudeha}3{su--deha} úm. a beautiful body îBhP.
.{sudogdhrI}3{su--dogdhrI} úf. yielding much milk îMBh.
.{sudogha}3{su--do4gha} úmf({A})n. úid. , (úfig.) bountiful , liberal îRV.
.{sudoha}3{su--do4ha} úmf. easy to be milked (compar. {-tara}) îMaitrS.
.{sudohana}3{su--dohana} úmf({A})n. úid. (used in explaining {su-dugha}) îNir. xi , 43.
.{sudyu}3{su--dyu} úm. N. of a son of Ca1ru-pa1da îBhP.
.{sudyut}3{su--dyu4t} úmf. shining beautifully îRV.
.{sudyumna}3{su--dyumna4} úmf({A})n. úid. îib.
.; úm. N. of a king îMaitrUp.
.; of a son of Manu Vaivasvata (supposed to have been born a female under the name of Id2a1 [q.v.] , and afterwards changed into a male through the favour of Mitra and Varun2a) îMBh. îHariv.
.; of a son of Abhaya-da îBhP.
.{sudyotman}3{su--dyo4tman} úmf. shining bright îRV.
.{sudraviNas}3{su--dra4viNas} úmf. having splendid riches or treasures îib.
.{sudraSTR}3{su--draSTR} úmf. one who sees well , having good insight into (úgen.) îPat. on îPa1n2. 5-4 , 77.
.{sudru}3{su--dru4} úm. good wood or timber îRV.
.{sudvija}3{su--dvija} úmf({A})n. having good teeth
.; {øjA7nana} úmf. having a mouth containing good tñteeth îMBh.
.{sudhana}3{su--dha4na} úmf. very rich îRV.
.; N. of various men îBuddh. îS3ukas.
.{sudhanus}3{su--dhanus} úm. N. of a son of Kuru îHariv. îPur.
.; of an ancestor of Gautama Buddha îBuddh.
.{sudhanva}3{su--dhanva} úm. the 8th cubit ({aratni}) from the bottom

or the 10th from the top of the sacrificial post îL.
.{sudhanvan}3{su--dha4nvan} úmf. having an excellent bow îRV. &c. &c.
.; úm. the son of an outcaste Vais3ya by a woman of the same class îMn. x , 23 (some read {sudhanvA7cArya} in one word)
.; N. of Vishn2u îL.
.; of Tvasht2r2i or Vis3va-karman îL.
.; of an A1n3girasa îS3Br. îMBh.
.; of a son of Vaira1ja and guardian of the east îHariv.
.; of a king vanquished by Ma1ndha1tr2i îMBh.
.; of a son of Sambhu1ta îHariv.
.; of a son of Ahi1na-gu îib.
.; of a son of Abhaya-da îib.
.; of a son of Kuru îib.
.; of a king of Sa1m2ka1S3ya îR.
.; of a son of S3a1s3vata îVP.
.; of a son of Satya-dhr2ita îib.
.; {øvamAhAtmya} ún. N. of úwk.
.; {øvA7cArya} úm. a úpartic. mixed caste (= {sudhanvan}) îL. (cf. îMn. x , 23)
.; a worshipper of Is3a1na úi.e. S3iva îL.
.{sudhara}3{su--dhara} úm. N. of an Arhat îBuddh.
.{sudharma}3{su--dharma} úm. good law , justice , duty îR. îBhP.
.; `` maintaining law or justice '' , N. of a man îCat.
.; of a Maha1-brahman (¯ q.v.) îSaddhP.
.; one of the 10 disciples of the celebrated Jaina teacher and Arhat Maha1-vi1ra îW.
.; of a king of the Kim2-naras îSaddhP.
.; of a palace îCaurap.
.; úpl. N. of a class of deities îMW.
.; ({A}), úf. the assembly hall of the gods (also {I}) îMBh. îKa1v. îBuddh.
.; N. of the wife of Ma1tali îMBh.
.{sudharman}3{su--dha4rman} úmf. well supporting or maintaining îVS.
.; practising justice , attending well to duty îHariv.
.; úm. the maintainer of a family (= {kuTumbin}) îL.
.; the assembly hall of the gods îDas3.
.; N. of a being reckoned among the Vis3ve Deva1h2 îHariv.
.; of a king of the Das3a7rn2as îMBh.
.; of a son of Dr2id2ha-nemi îHariv.
.; of a son of Citraka îib.
.; (with Jainas) of a Gan2a7dhipa (also {øma-svAmin}) îHParis3.
.; (úpl.) N. of various classes of gods under various Manus îPur.
.{sudharmin}3{su--dharmin} úmf. (in next
.; also úw.r. for {-dharman})
.; {ømi-tA} úf. description of anything by mentioning its characteristics îVa1s. îSch.

.{sudharmiSTha}3{su--dharmiSTha} úmf({A})n. giving the strictest attention to one's duties , most virtuous iMBh.
 .{sudharSa}3{su--dharSa} orð úmf. (prob.) easy to be got at or laid hold of iVop. -1.
 .{sudharSaNa}3{su--dharóSaNa} úmf. (prob.) easy to be got at or laid hold of iVop. -1.
 .{sudhA}3{su--dhA} úf. (ú1. {dhA}
 .; for 2. {su--dhA} &c. , - ús.v.) welfare , ease , comfort iAV. iAitBr.
 .{sudhAta}3{su--dhAta} úmf. well-cleaned iS3vetUp. (= {-dhauta} iSch.)
 .{sudhAtu}3{su--dhA4tu} úmf. well-founded , secure iRV.
 .; well off , wealthy iVS.
 .; {-dakSiNa} ({-dhA4ø}) , úmf. (prob.) one on whom the sacrificial fee is well conferred , worthy of the sacrificial fee (úaccord. to iSch.
 `'" one who receives precious metal as a sñsacrificial fee "') iVS.
 iKa1t2h. iKaus3. [1225,3]
 .{sudhAtR}3{su--dhAtR} úmf. one who arranges or regulates well iPan5cavBr. iKa1tyS3r.
 .{sudhAma}3{su--dhAma} - next.
 .{sudhAman}3{su--dhAman} úm. N. of various R2ishis iPur.
 .; of a son of Ghr2ita-pr2isht2hta iBhP.: of a mountain (úv.1. {-dhAma}) iVP.
 .; úpl. N. of a class of deities under the 10th Manu (úv.1. {-dhAma}) iib.
 .{sudhAya}3{su--dhA4ya} úm. ease , comfort iTs.
 .{sudhAyuka}3{su--dhAyuka} úm. N. of a man
 .; úpl. his descendants , úg. {upakA7di}. -1.
 .{sudhAra}3{su--dhAra4} úmf. streaming beautifully iRV. -2.
 .{sudhAra}3{su--dhAra} úmf. well pointed (as an arrow) iMBh.
 .{sudhArin}3{su--dhArin} úmf. well maintaining (law or order) iib.
 .{sudhi}3{su--dhi} - {-dhI}.
 .{sudhita}3{su--dhita} ({su4-}) , úmf. (for {sudhita} - p. 1226 , col. 1) well placed or fixed iRV.
 .; well ordered or arranged or contrived iib. iTBr.
 .; well prepared or served , ready (as food) iRV.
 .; fixed upon , meant , intended iib.
 .; well-disposed , kind , benevolent iib. iVS.
 .{sudhI}3{su--dhI} úf. good sense or understanding , intelligence iSubh.
 .; ({-dhI4}) , úmf. (únom. {Is} , {i}) having a good understanding , wise , clever , sensible iR. iKatha1s. &c.
 .; religious , pious iRV.
 .; úm. a wise or learned man , Pandit , teacher iL.
 .; {-candrika} úf. N. of úwk.
 .; {-øndra-yati} ({ødhI7ndrø}) , úm. N. of an author
 .; {-mayUkha} úm. {-vAda} úm. {-vilocana} ún. {-vilocana-sAra} , úm. {-zRGgAra} úm. N. of úwks.
 .; {-dhy-upA7sya} , - {suddhyupø} (ús.v.) -1.

.{sudhIra}3{su--dhIra} úmf. very considerate or wise iMW. -2.
 .{sudhIra}3{su--dhIra} úmf. very firm or resolute iPan5cat. (úv.1.)
 .{sudhIvan}3{su--dhIvan} úmf. iPa1n2. 3-2 , 74 iSch.
 .{sudhur}3{su--dhu4r} orð úmf. going well under the yoke
 .{sudhura}3{su--dhu4ra} úmf. going well under the yoke
 .; úm. a good draught-horse iRV.
 .{sudhUpaka}3{su--dhUpaka} úm. the resin of Pinus Longifolia iL.
 .{sudhUpya}3{su--dhUpya} orð úm. a úpartic. fragrant substance iL.
 .{sudhUmya}3{su--dhUmya} úm. a úpartic. fragrant substance iL.
 .{sudhUmravarNA}3{su--dhUmravarNA} úf. N. of one of the seven tongues of Agni iGr2ihya1s.
 .{sudhRt}3{su--dhRt} úm. N. of a son of Maha1-vi1rya (cf. {dhRti}) iBhP.
 .{sudhRta}3{su--dhRta} ({su4-}) , úmf. very constant or persevering iAV.
 .{sudhRti}3{su--dhRti} úm. N. of a king (son of Maha1-vira or Maha1-virya
 .; cf. {-dhRt}) iR.
 .; of a son of Ra1jya-varadhana iPur.
 .{sudhRSTama}3{su--dhRSTama} úmf. very bold or resolute (?) iRV.
 .{sudhauta}3{su--dhauta} úmf. well cleaned or polished iMBh. _
 .{sutarAm}1{su--tarAm} úind. (fr. 5. {su} + {tarAm} = {taram}) still more , in a higher degree , excessively ({sñstill@na} , `'" still less "'
 .; {na@sø} , `'" very badly "'
 .; {mA@sø} , `'" in no way "' , `'" by no means "') iMBh. iKa1v. &c. _
 .{sutavat}1{suta-vat} {suta-soma} &c. - p. 1219 , col. 2. _
 .{sutAra}1{su--tAra} {su--tAraKa} &c. - p. 1224 , col. 1. _
 .{suti}1{suti} {sutI} , {sutIya} , {sutya} &c. - under 3. ú {su} , 4. ú {su} , p. 1219 , cols. 2 , 3. _
 .{sudaMSTra}1{su--daMSTra} {su--daMsas} and e. - p. 1224 , col. a. _
 .{sudi}1{sudi} úind. (thought by some to be a contraction of {su--dina} , but really úw.r. for {zudi} , - q.v.) _
 .{sudella}1{sudella} {sudeSTa} , - {su--deSNa} , {su--dRSTa} , cols. 1 , 2. _
 .{suddhyupAsya}1{suddhy-upA7sya} úmf. (euphonically for {sudhy-upø} - {su--dhI}) , to be worshipped by the intelligent "' (said of the Supreme Being) iPa1n2. 1-1 , 58 iSch. _
 .{sudhA}1{su--dhA}2 úf. (fr. 5. {su+údhA})
 .; for 1. {su--dhA} , `'" welfare "' , - col. 2) `'" good drink "' , the beverage of the gods , nectar (cf. 2. {dhAtu} , p. 514) iMBh. iKa1v. &c.
 .; the nectar or honey of flowers iL.
 .; juice , water iL.
 .; milk (also úpl.) iVarBr2S. iPan5car.
 .; white wash , plaster , mortar , cement iMBh. iR. &c.

.; a brick îL.
.; lightning îL.
.; the earth îGal.
.; Euphorbia Antiquorum or another species îCar.
.; Sansevieria Roxburghiana îL.
.; Glycine Debilis îL.
.; Emblica or yellow Myrobalan îL.
.; a kind of metre îKed.
.; N. of the , wife of a Rudra îBhP.
.; of the Ganges îL.
.; of various wks.
. {sudhAMzu}3{su-dhA--øMzu} ({{ødhA7Mzu}}) , úm. `` nectar-rayed "" , the moon (as the supposed repository of nectar) îKa1v. îKatha1s. &c.
.; camphor îL.
.; {-taila} ún. camphorated oil îL.
.; {-bha} ún. {-ratna} ún. a pearl îL.
. {sudhAkaNTha}3{su-dhA--kaNTha} úm. `` nectar-throated "" , the Indian cuckoo îL.
. {sudhAkara}3{su-dhA--økara} ({{ødhA7kø}}) , úm. a mine or receptacle of nñnectar îNaish.
.; the moon îib. ({-tA} úf. îCaurap.)
.; N. of various wks. and authors.
. {sudhAkalaza}3{su-dhA--kalaza} úm. N. of an author (pupil of Ra1ja-s3ekhara) îCat.
. {sudhAkAra}3{su-dhA--kAra} úm. a plasterer , whitewasher îR.
. {sudhAkir}3{su-dhA--kir} úmfn. distilling nectar , Sah.
. {sudhAkSAlita}3{su-dhA--kSAlita} úmfn. plaster-washed , white washed , Sis3.
. {sudhAGga}3{su-dhA--Gga} ({{ødhA7Gga}}) , úm. `` nectar-bodied "" , the moon îL.
. {sudhAjIvin}3{su-dhA--jIvin} úm. `` living by plaster "" , a plasterer , bricklayer îL.
. {sudhATippaNI}3{su-dhA--TippaNI} úf. N. of a Commentary. [1226,1]
. {sudhAdIdhiti}3{su-dhA--dIdhiti} úm. = {sudhA7Mzu} îBa1lar. -1.
. {sudhAdrava}3{su-dhA--drava} úm. whitewash , plaster ({{øvA7nulepa}}) îMr2icch.
.; a nectarlike fluid îW. -2.
. {sudhAdrava}3{su-dhA--drava} úNom. úP. {øvati} , to appear white as plaster îDhu1rtas.
.; ÷to flow like nectar îMW.
. {sudhAdhavalala}3{su-dhA--dhavalala} úmf({A})n. white as plaster îKa1d.
.; whitewashed , plastered , stuccoed îVa1s.
. {sudhAdhavalita}3{su-dhA--dhavalita} úmfn. = prec. îHcat. îKull.
. {sudhAdhAman}3{su-dhA--dhAman} úm. = {sudhA7Mzu} úm. = {sudhA7Mzu} , Vr2ishabha1n.
. {sudhAdhAra}3{su-dhA--ødhAra} ({{-ødhA7dh}}) , úm. `` nectar-receptacle

"" , the moon îL.
. {sudhAdhArA}3{su-dhA--dhArA} úf. a stream of nñnectar îKa1v.
.; {-kvatha-stotra} ún. N. of úwk.
. {sudhAdhauta}3{su-dhA--dhauta} úmfn. white washed îKatha1s.
. {sudhAnandalaharI}3{su-dhA--ønanda-laharI} ({{ødhA7nø}}) , úf. N. of a poem.
. {sudhAnandasUri}3{su-dhA--ønanda-sUri} ({{ødhA7nø}}) , úm. N. of a man îCat.
. {sudhAnidhi}3{su-dhA--nidhi} úm. = {sudhA7dhAra} îL.
.; N. of various wks.
. {sudhAndhas}3{su-dhA--øndhas} ({{ødhA7nø}}) , úm. = {suddhAbhuj} îPa1rs3van.
. {sudhApANi}3{su-dhA--pANi} úm. `` bearing nñnectar in his hands "" , N. of Dhanvantari (¯ q.v.) îL.
. {sudhApUtra}3{su-dhA--pUtra} úm. a stream of nñnectar îPan5cat.
. {sudhAbhavana}3{su-dhA--bhavana} ún. a plastered or stuccoed house îW.
.; the fifth Muhu1rta îib.
. {sudhAbhitti}3{su-dhA--bhitti} úf. a white washed wall îDas3.
. {sudhAbhuj}3{su-dhA--bhuj} úm. `` feeding on nectar "" , a god , deity îL.
. {sudhAbhRti}3{su-dhA--bhRti} úf. `` nñnectar-bearing "" , the moon îL.
.; sacrifice (úv.1. {-sUti}) îL.
. {sudhAbhojin}3{su-dhA--bhojin} úm. = {-bhuj} îBa1lar.
. {sudhAmaya}3{su-dhA--maya} úmf({I})n. consisting of nñnectar îKa1v. îKatha1s.
.; made of cement or plaster &c. îL.
.; úm. (with or scil. {prAsAda}) a palace , mansion , brick or cemented or stone building îL.
. {sudhAmayUkha}3{su-dhA--mayUkha} úm. = {sudhA7Mzu} îHarav.
. {sudhAmitra}3{su-dhA--mitra} úm. N. of a man , úg. {kAzyA7di}.
. {sudhAmukhI}3{su-dhA--mukhI} úf. N. of an Apsaras îPan5car.
. {sudhAmRta}3{su-dhA--ømRta} ({{ødhA7mø}}) , ún. nectar îVP.
.; {-maya} úmf({I})n. consisting of nñnectar îib.
. {sudhAmodaka}3{su-dhA--modaka} úm. bamboo manna îL.
.; {-ja} úm. a kind of sugar prepared from it îMW.
. {sudhAyoni}3{su-dhA--yoni} úm. `` source of nectar "" , the moon îMa1rkP.
. {sudhAraJjinI}3{su-dhA--raJjinI} úf. N. of an astron. úwk. by Kes3ava7ca1rya.
. {sudhArazmi}3{su-dhA--razmi} úm. = {sudhA7Mzu} , Vr2ishabha1n.
. {sudhArasa}3{su-dhA--rasa} úm. nectar-juice îMBh. îKatha1s.
.; milk îPan5car.
.; N. of an astron. úwk. by Ananta
.; úmfn. tasting like nñnectar ({-tva} ún.) îNaish.
.; {-maya} úmf({I})n. consisting of nñnectar , containing nectar îCaurap.

.{sudhAlaharI}3{su-dhA--laharI} úf. N. of a poem (in praise of the sun) by Jagan-naItha Pan2d2ita-raIja.
 .{sudhAvat}3{su-dhA--vat} úm. N. of a man , úg. {bAhv-Adi}
 .; úpl. a class of deceased ancestors (úv.l. {svadhA-vat}) îMBh.
 .{sudhAvadAta}3{su-dhA--øvadAta} ({ødhA7vø}), úmf. = {-dhavala} îMBh. îR.
 .; N. of a mountain îDivyA7v.
 .{sudhAvarTi}3{su-dhA--varti} úm. collyrium made from nectar îHParis3.
 .{sudhAvarSa}3{su-dhA--varSa} úm. a shower of nñnectar îKatha1s.
 .{sudhAvarSin}3{su-dhA--varSin} úmf. raining nñnectar îHParis3. (v. 1.)
 .; úm. N. of Brahma1 îW.
 .; of a úpartic. Buddha îL.
 .{sudhAvAsa}3{su-dhA--øvAsa} ({ødhA7vø}), úm. `n nectar-abode ", N. of the moon , Kr2ishn2aj.
 .; ({A}), úf. a kind of cucumber (= {trapuSI}) îL.
 .{sudhAvRSTi}3{su-dhA--vRSTi} úf. a shower of nectar îW.
 .{sudhAzazAGkadhavala}3{su-dhA--zazA7Gkadhavala} úmf. white as cement and the moon îVarBr2S.
 .{sudhAzubhra}3{su-dhA--zubhra} úmf. white washed îBhartr2.
 .{sudhAzravA}3{su-dhA--zravA} incorrect for {-sravA}.
 .{sudhAsaMgraha}3{su-dhA--saMgraha} úm. N. of a medical úwk.
 .{sudhAsava}3{su-dhA--øsava} ({ødhA7sø}), úm. a úpartic. cosmetic îBhP.
 .{sudhAsAgara}3{su-dhA--sAgara} úm. `n ocean of nectar ", N. of various wks. -1.
 .{sudhAsAra}3{su-dhA--sAra} úm. N. of a Commentary (also called {su-bodhinI}). -2.
 .{sudhAsAra}3{su-dhA--øsaAra} ({ødhA7sø}), úm. a shower of nectar îKatha1s.
 .{sudhAsita}3{su-dhA--sita} úm. whitewashed îS3ak. (úv.l.)
 .; white as cement ({-tA} úf.) îKatha1s.
 .; provided with nñnectar îKir. xv , 45.
 .{sudhAsindhu}3{su-dhA--sindhu} úm. the ocean of nñnectar îA1nand.
 .{sudhAsU}3{su-dhA--sU} úm. `n producer of nñnectar ", the moon îL.
 .{sudhAsUka}3{su-dhA--sUka} (?), úm. N. of a king îVP.
 .{sudhAsUti}3{su-dhA--sUti} úf. `n producing nñnectar ", the moon îRa1jat.
 .; sacrifice , oblation îL.
 .; a lotus flower îL.
 .{sudhAseka}3{su-dhA--seka} úm. sprinkling with nñnectar îKatha1s.
 .{sudhAspardhin}3{su-dhA--spardhin} úmf. vying with nectar , sweet as nectar (said of speech) îSa1h.
 .{sudhAsyanda}3{su-dhA--syanda} úmf. distilling nñnectar îW.
 .{sudhAsyandin}3{su-dhA--syandin} úmf. flowing with nñnectar îViddh.
 .{sudhAsravA}3{su-dhA--sravA} úf. `n water-distilling ", the uvula or soft palate îL.

.; the shrub Rudanti1 îL.
 .{sudhAhara}3{su-dhA--hara} úm. `n nectar-stealer ", N. of Garud2a (fabled to have stolen the moon's nñnectar for the serpent children of Kadru1 , wife of Kas3yapa , in return for which his mother Vinata1 , also one of Kas3yapa's wives , was released from subjection to Kadru) îL.
 .{sudhAhartR}3{su-dhA--hartR} (îKatha1s.) ,
 .{sudhAhRt}3{su-dhA--hRt} (îL.) , úm. = prec.
 .{sudhAhrada}3{su-dhA--hrada} úm. a nectar-lake îKatha1s.
 .{sudhendra}3{sudhe7ndra} úm. (cf. {sudhi7ndra}) N. of an author.
 .{sudhodaya}3{sudho7daya} úm. `n nñnectar production ", N. of a Tantra úwk. by Hari-vallabha.
 .{sudhodgAra}3{sudho7dgAra} úm. a flood of nectar
 .; {-maya} úmf({I})n. consisting of a flood of nñnectar îNaish.
 .{sudhodbhava}3{sudho7dbhava} úm. `n nectar-source ", N. of Dhanvantari (¯ q.v.) îL.
 .; ({A}), úf. Terminalia Chebula îL. _
 .{sudhaya}2{sudhaya} úNom. úP. {øyati} , to refresh , comfort (v. 1. {svadhø}) îBhP. _
 .{sudhita}2{sudhita} úmf. (for {su-dhita} ¯ p. 1225 , col. 3) nectar-like îBhP. _
 .{sudhIkR}2{sudhI-ùkR} úP. {-karoti} , to change into nectar îNaish. _
 .{sudhAta}1{su-dhAta} &c. ¯ p. 1225 , col. 2. _
 .{sudhiti}1{sudhiti} úmf. = {svadhiti} , an axe , hatchet , knife îL. [1226,2] _
 .{sudhI}1{su-dhI} &c. ¯ p. 1225 , col. 3. _
 .{sudheSa}1{sudheSa} N. of a country îMW. _
 .{sudhauta}1{su-dhauta} ¯ p. 1225 , col. 3. _
 .{sunakSatra}1{su-na4kSatra} ún. (ú.e. 5. {su} + {nø}) a good or auspicious Nakshatra îAV.
 .; úm. `n born under an auspñauspicious NñNakshatra ", N. of a king (son of Maru-deva) îBhP.
 .; of a son of Niramitra îb.
 .; ({A}), úf. N. of the second night of the civil month ({karma-mAsa}) îMW.
 .; of one of the Ma1tr2is attending on Skanda îMBh. _
 .{su}2{su} (to be similarly prefixed to the following):
 .{sunat}3{su--nat} úmf. îPat. on îPa1n2. 6-4 , 40.
 .{sunata}3{su--nata} úmf. hanging down very deep îPat. on îPa1n2. 2-1 , 1 îVa1rtt. 27 , and ii , 2 , 24 îVa1rtt. 1.
 .{sunati}3{su--nati} úm. N. of a Daitya (úv.l. {su-mati}) îHariv.
 .{sunanda}3{su--nanda} úmf. pleasing well , delighting îW.
 .; úm. a palace of a úpartic. form (úv.l. {sundara}) îL.
 .; N. of a Deva-putra îLalit.
 .; of a Sa1tvata attending on Kr2ishn2a îBhP.
 .; of a Buddhist S3ra1vaka îSaddhP.

.; ({A}), úf. a úpartic. Tithi îVarBr2S. îSch.
.; Aristolochia Indica îL.
.; a white cow îL.
.; a úpartic. yellow pigment (= {go-rocanA}) îL.
.; a woman îL.
.; N. of Uma1 or a friend of Uma1 ({ødA-sahita}, `` attended by SñSaddhP ``) îL.
.; of a wife of Kr2ishn2a (úv.l. {su-vArttA}) îHariv.
.; of the mother of Ba1hu and Va1lin îL.
.; of Muda1vati (q.v.) îL.
.; of a sister of Su-ba1hu (king of the Cedis) îMBh.
.; of the wife of Sa1rvabhauma (also called Kaikeyi) îib.
.; of the wife of Bharata (also called Ka1s3eyi1 Sa1rvaseni1) îib.
.; of the wife of Prati1pa (also called S3aibya1) îib.
.; of a female door-keeper îRagh.
.; of a river îBhP.
.; ún. N. of a club made by Tvasht2r2i îMa1rkP.
.{sunandaka}3{su--nandaka} ún. a úpartic. Gan2a of S3iva îHarav.
.{sunandana}3{su--nandana} úm. N. of a son of Kr2ishn2a îBhP.
.; of a son of Purisha-bhiru îib.
.; of a brother of Bhu1nandana îKatha1s.
.; ({I}), úf. N. of a river îL.
.; ún. N. of the 12th Muhu1rta îCat.
.{sunandinI}3{su--nandinI} úf. a kind of plant with fragrant leaves îL.
.; a species of the Ati-jagati1, metre (= {maJju-bhASiNI}) îCol.
.{sunaya}3{su--naya} úm. wise conduct or policy îMBh. îR. &c.
.; `` well-conducted `` , N. of a son of R2ita îPur.
.; of a son of Pariplava îib.
.; of a brother of Khanitra îib.
.; úpl. N. of a people îMBh.
.; {-zAlin} úmfn. wise, clever îMudr.
.; {-zrI} and {-zrI-mitra} úm. N. of two men îBuddh.
.{sunayaka}3{su--nayaka} úm. (f. {øyikA}) a good leader îPa1n2. 7-3, 46 îVa1r1tt. 1 îPat.
.; {-zrI} úm. N. of a man îBuddh.
.{sunayana}3{su--nayana} úmf({A})n. having beautiful eyes îKa1v.
.; úm. a deer îL.
.; úf. a (fair-eyed) woman îKa1lid.
.{sunarda}3{su--narda} úmfn. roaring vigorously îPara1s3.
.{sunasa}3{su--nasa} úmfn. having a beautiful nose îMBh. îBhP.
.; ({A}), úf. N. of a river îMBh.
.{sunAga}3{su--nAga} `` {saunAga}.
.{sunATya}3{su--nATya} ún. a graceful dance îHariv.
.{sunAtha}3{su--nAtha} úmfn. having or forming a good shelter îAV.
.{sunAda}3{su--nAda} úmfn. sounding well, harmonious îSam2gi1t.
.{sunAdaka}3{su--nAdaka} úm. (orig. = prec.) a conch îL.

.; {sunAbha}3{su--nAbha} úmfn. having a good nave or centre îMBh.
.; (also {øbhaka}) having a good handle îR.
.; úm. a úpartic. spell recited over weapons îib.
.; N. of a counsellor of Varun2a îMBh.
.; of a son of Dhr2it2a-ra1sht2ra îib.
.; of a son of Garud2a îib.
.; of a brother of Vajra-na1bha îHariv.
.; of a mountain îMBh. îR.
.; (prob.) ún. a wheel, discus îBhP.
.{sunAbhaka}3{su--nAbhaka} `` prec.
.{sunAbhi}3{su--nA4bhi} úmfn. having a good nave îAV.
.{sunAbhya}3{su--nAbhya} úmfn. úid. (prob. úw.r. for {-nAbha}) îCat.
.{sunAmadheya}3{su--nAmadheya} úmfn. having an auspicious name îHcat.
.{sunAman}3{su--nA4man} úmfn. well-named îAV.
.; úm. N. of one of Skanda's attendants îMBh.
.; of a Daitya (úv.l. {su-manas}) îHariv.
.; of a son of Su-ketu îMBh.
.; of a son of Ugra-sena îib.
.; of a son of Vainateya îib.
.; ({ømnI}), .f. N. of a daughter of Devaka and wife of Vasu-deva îHariv.
.; ({øma}) {-dvAdazi} úf. a úpartic. religious observance performed on the 12th day of the 12th month îVahniP.
.{sunAla}3{su--nAla} ún. `` having a beautiful stalk or stem `` , a kind of Andropogon îBhpr.
.; a red water-lily îL.
.{sunAlaka}3{su--nAlaka} úm. `` id. `` , Agati Grandiflora îL.
.{sunAsa}3{su--nAsa} úmfn. = {-nasa} îBhP.
.; {øA7kSi-bhruva} úmfn. having a beautiful nose and eyes and brows (said of a face) îMBh.
.; ({A}), úf. a handsome nose îMW.
.{sunAsika}3{su--nAsika} úmfn. = {-nasa} îBhP.
.; having a good point or projection îMW.
.; ({A}), úf. Leea Hirta îL.
.{sunAsIra}3{su--nAsIra} `` ús.v.
.{suniHSThita}3{su--niHSThita} úmfn. well prepared or arranged, quite ready îR. (úB. {-niSThø}).
.{sunikRSTa}3{su--nikRSTa} úmf({A})n. very low or mean îMBh.
.{sunikSipta}3{su--ni-kSipta} úmfn. well deposited with (úloc.) îMr2icch.
.{sunikhAta}3{su--nikhAta} úmfn. dug very deep îL.
.{sunikhilam}3{su--nikhilam} úind. very completely îHariv.
.{sunigraha}3{su--nigraha} úmfn. well controlled, easily restrained îS3is3.
.{sunitambinI}3{su--nitambinI} úf. having beautiful hips or buttocks, \$ îS3ukas.

.{sunidra}3{su--nidra} úmf. sleeping well îCa1n2.
.; ({A}), úf. sound sleep îPan5car.
.{sunidhi}3{su--nidhi4} úm. a good place îRV.
.{suninada}3{su--ninada} úmf. sounding agreeably or pleasantly îKir.
.; very noisy or loud ({am} úind.) , Pracan2d2.
.{sunibhRtam}3{su--nibhRtam} úind. very secretly or privately îHit.
[1226,3]
.{sunimaya}3{su--nimaya} úmf. easily exchanged or bartered îPa1n2. 6-1
, 50 îVa1rtt. 2 îPat.
.{suniyat}3{su--niyat} úf. = {zobhanA@vidhA} îHariv. (îNi1lak.)
.{suniyata}3{su--niyata} úmf. well put together îR.
.; well disciplined or self-governed (with {vAcA} úinstr. `"
suppressing speech ") îMBh.
.{suniyukta}3{su--niyukta} úmf. well constructed or built (cf.
{su-niryø}) îR.
.{suniraja}3{su--nira4ja} easy to be expelled or driven away îRV.
.{sunirUDha}3{su--nirUDha} úmf. well purged by an injection îCar.
.{sunirUpita}3{su--nirUpita} úmf. well observed or inspected or
examined îHit.
.{sunirUhaNa}3{su--nirUhaNa} ún. a good purgative îS3a1rn3gS.
.{sunirgata}3{su--nirgata} úmf({A})n. well come forth or emerged from
(úabl.) îMcar.
.{sunirghRNa}3{su--nirghRNa} úmf. very merciless or cruel îMBh.
.{sunirNikta}3{su--nirNikta} úmf. thoroughly cleansed , well washed off
îMBh.
.; well polished , bright îHcat.
.{sunirbhakta}3{su--nirbhakta} ({su4-}), úmf. quite excluded from
(úabl.) îS3Br.
.{sunirmatha}3{su--nirma4tha} úm. (úinstr. {A}) complete production (of
fire) by rubbing îRV. iii , 29 , 12.
.{sunirmala}3{su--nirmala} úmf({A})n. perfectly clear or pure îMr2icch.
.{sunirmita}3{su--nirmita} úm. N. of a Deva-putra îLalit.
.{suniryAsA}3{su--niryAsA} úf. `"
having good exudation or resin "" ,
Odina Wodier îBhpr.
.{suniryukta}3{su--niryukta} úmf. = {-niyukta} îHariv.
.{sunirlajja}3{su--nirlajja} úmf({A})n. very shameless or impudent îR.
.{sunirviNNa}3{su--nirviNNa} úmf. quite depressed , altogether
despondent îMa1rkP.
.{sunirvRta}3{su--nirvRta} úmf({A})n. quite at ease or happy in mind
(úw.r. {-nirvRtta}) îMBh.
.{suniviSTa}3{su--niviSTa} well stationed (as guardians) îR.
.; well furnished with (úinstr.) îib.
.; well adorned or decorated îib.
.{sunizita}3{su--nizita} úmf. well whetted or sharpened îMBh.
.{sunizcaya}3{su--nizcaya} úm. firm resolve îR.
.; úmf({A}) ún. perfectly sure or certain ({am} , ind.) îHariv.

îKatha1s.
.{sunizcala}3{su--nizcala} úmf. `"
quite immovable or unchangeable "" ,
N. of S3iva îMW.
.{sunizcita}3{su--nizcita} úmf. firmly resolved îR.
.; well ascertained or determined or fixed or settled ({am} úind. `"
most assuredly ") îKa1v. îHit.
.; úm. a Buddha îL.
.; {-pura} ún. N. of a town îRa1jat.
.{suniSaNNa}3{su--niSaNNa} orð úm. the herb Marsilea Quadrifolia îCar.
.{suniSaNNNaka}3{su--niSaNóNNaka} úm. the herb Marsilea Quadrifolia
îCar.
.{suniSka}3{su--niSka4} úmf. having beautiful ornaments îRV.
.{suniSkRta}3{su--niSkRta} ún. a good atonement or expiation îBhP.
.{suniSTapta}3{su--niSTapta} úmf. well heated or liquefied îHariv.
.; thoroughly cooked îR.
.{suniSThita}3{su--niSThita} úmf. (cf. {-niHSThø}) well versed in or
acquainted with (úloc.) îib.
.{suniSThura}3{su--niSThura} úmf. very rough or harsh îMBh.
.{suniSphala}3{su--niSphala} úmf. quite useless or in vain îR.
.{sunistriMza}3{su--nistriMza} úm. a beautiful sword îMBh.
.{sunihita}3{su--nihita} úmf. well fixed or established îib.
.{sunIta}3{su--nIta} úmf. well led or guided îMBh.
.; well managed or executed îib.
.; well prepared (as a path) îib.
.; well-conducted îMBh.
.; úm. N. of a king (son of Su-bala) îVP.
.; ún. good or wise conduct , wisdom , prudence îMBh. îR. &c.
.{sunIti}3{su--nIti4} (or {su4-}), úmf. guiding well îRV. îKaus3.
.; well-conducted îMW.
.; úm. N. of S3iva îS3ivag.
.; of a son of Vidu1ratha îMa1rkP.
.; úf. good conduct or behaviour , good policy , wisdom , discretion
îRV. &c. &c.
.; N. of the mother of Dhruva (wife of Utta1napa1da) îBhP.
.{sunItha}3{su--nItha4} úmf. giving or enjoying good guidance îRV.
.; well-conducted , righteous , moral , good îUn2. ii , 2 îSch.
.; úm. a úpartic. verse îMBh.
.; a Bra1hman îL.
.; N. of a man îRV. v , 79 , 2
.; of a son of Kr2ishn2a îHariv.
.; of a son of Sam2nati or Sam2tati îib.
.; of a son of Su-shen2a îBhP.
.; of a son of Su-bala îib.
.; of S3is3u-pa1la îMBh.
.; of a Da1nava îKatha1s.
.; ({A}), úf. (also {øtha-kanyA}) N. of the first-born daughter of

Mr2ityu or death (wife of An3ga) îMBh. îHariv. îBhP.
 .{sunIla}3{su--nIla} úmf. very black or blue , dark îW.
 .; (only îL.) úm. the pomegranate tree
 .; ún. the root of Andropogon Muricatus
 .; ({A}) , úf. common flax
 .; a úpartic. grass (= {caNika} or {jaraDI})
 .; Clitoria Ternatea.
 .{sunIlaka}3{su--nIlaka} úm. `'' very blue '' , (only îL.) Eclipta
 Prostrata
 .; a úpartic. tree resembling the Terminalia Tomentosa
 .; sapphire.
 .{sunIhAra}3{su--nIhAra} úmf. very misty or foggy îR.
 .{sunu}3{su--nu} - {-nau} . =
 .{sunRpa}3{su--nRpa} úm. a good king îVa1s.
 .{sunRzaMsa}3{su--nRzaMsa} úmf. very mischievous
 .; {-kRt} úmf. doing very mîmischievous things , very cruel îMBh.
 .{sunetR}3{su--netR} úm. N. of one of the 16 R2itvij (cf. {un-netR})
 îHariv.
 .{sunetra}3{su--netra} úm. `` fair-eyed '' or `` having a good leader ''
 , N. of a Ma1ra-putra îLalit.
 .; of a son of Dhr2ita-ra1sht2ra îMBh.
 .; of a son of Vainateya îib.
 .; of a son of the 13th Manu îHariv.
 .; of a son of Suvrata îVP.
 .; of a Cakra-va1ka îHariv.
 .; ({A}) , úf. (scil. {tuSTi})
 .; in Sa1m2khya one of the 9 kinds of acquiescence (cf. {su-pAra})
 îTattvas.
 .; {øtrA7dhipati} úm. N. of a serpent-demon îBuddh.
 .{sunepathya}3{su--nepathya} úmf({A})n. having a beautiful costume
 îSa1h.
 .{sunau}3{su--nau4} úf. a good ship îVS.
 .; úmf. (únom. úmf. {aus} ún. {u}) having good ships îVop.
 .; ({u}) , ún. water îL.
 .{sunyasta}3{su--nyasta} úmf({A})n. well laid down or stretched out îR.
 _
 .{sunanda}1{su-nanda} {su-nandana} , - col. 2. _
 .{sunaphA}1{sunaphA} úf. (= Gk. \$
 .; cf. {anaphA}) a &&370538[1226 ,3] úpartic. configuration of the
 planets (when any one of the planets , except the Sun , occupies a
 secondary position , to the moon) îVarBr2S. [1227,1]
 .{sunaphAyoga}3{sunaphA--yoga} úm. the above configuration îMW. _
 .{sunaha}1{sunaha} úm. N. of a son of Jahnu (úv.l. {sumaha}) îHariv. _
 .{sunAkuta}1{sunAkuta} or {sunAkRta} úm. zedoary , Curcuma Zerumbet îL.
 _
 .{sunAbha}1{su-nAbha} &c. - p. 1226 , col. 2. _

.{sunAra}1{sunAra} úm. the milk of a female dog îL.
 .; the egg of a snake îL.
 .; a sparrow îL. _
 .{sunAsIra}1{sunAsIra} - {zunA-sIra} , p. 1082. _
 .{sunika}1{sunika} úm. N. of a minister of Ripum2-jaya (úv.l. {zunaka})
 îVP. _
 .{sunikRSTa}1{su-nikRSTa} {su-nikhAta} &c. - p. 1226 , col. 2. _
 .{sunu}1{su-nu} - {su-nau} , p. 1226 , col. 3. _
 .{sunU}1{sunU} - {su-IU} , p. 1232 , col. 3. _
 .{sund}1{Sund} a Sautra root meaning `` to shine , be bright '' îVop. _
 .{sunda}2{Sunda} úm. N. of Vishn2u îMBh.
 .; of a Daitya (son of Ni-sunda and brother of Upa-sunda
 .; the two brothers killed each other while quarrelling for a beautiful
 Apsaras named Tilo7ttama1) îMBh. îR. &c.
 .; N. of a monkey îR.
 .{sundAsuravadhU}3{sundA7sura-vadhU} úf. the wife of the Asura Sunda
 (called Ta1d2aka1) îBa1lar.
 .{sundopasunda}3{sundo7pasunda} úm. údu. the two Daityas Sunda and
 Upasunda îMBh. îBcar. _
 .{sundara}2{sundara} úmf({I})n. (perhaps for {su-nara} = {sUnara})
 .; {d} being inserted as in Gk. \$ fr. \$) &&370580[1227 ,1] beautiful ,
 handsome , lovely , charming , agreeable îMBh. îKa1v. &c.
 .; noble îSubh.
 .; ({am}) , úind. well , right îPan5cat.
 .; úm. Clerodendron Phlomoides îL.
 .; a palace of a úpartic. form îL.
 .; N. of Ka1ma-deva îL.
 .; of a serpent-demon îBuddh.
 .; of a son of Pravilasena îVP.
 .; of various authors (also with {AcArya} , {kavi} , {bhaTTa} &c.)
 îCat.
 .; ({I}) , úf. - below
 .; ({am}) , ún. = {-kANda} below.
 .{sundarakamalIya}3{sundara--kamalIya} ún. N. of úwk.
 .{sundarakANda}3{sundara--kANda} ún. a beautiful stalk îVa1s.
 .; `` bîbeautiful section '' , N. of the 5th book of the Ra1ma7yan2a and
 of the Adhya1tma-ra1ma7yan2a.
 .{sundaragaNi}3{sundara--gaNi} úm. (with {sAdhu}) N. of an author îCat.
 .{sundaragurukAvya}3{sundara--guru-kAvya} ún. N. of a poem.
 .{sundarajAmAtRmuni}3{sundara--jAmAtR-muni} úm. N. of an author îCat.
 .{sundaratara}3{sundara--tara} úmf. better , very good ({am} úind.)
 îBhP.
 .{sundaratA}3{sundara--tA} úf.
 .{sundaratva}3{sundara--tva} ún. beauty , excellence îKa1v.
 .{sundaradAsa}3{sundara--dAsa} úm.
 .{sundaradeva}3{sundara--deva} úm. N. of authors îCat.

.{sundarananda}3{sundara--nanda} úm. (cf. {sundarA7nø}) , N. of a man îBuddh.
 .{sundarapANDyadeva}3{sundara--pANDya-deva} úm. N. of a king (v. l. {sundara-vIra-pANDya}) îKa1v.
 .{sundarapura}3{sundara--pura} ú. " beautiful town " , N. of a city
 .; {-mAhAtmya} ú. N. of a ch. of the Brahma7n2d2a-pura1n2a.
 .{sundarabAhustava}3{sundara--bAhu-stava} úm. N. of a Stotra.
 .{sundaramaNisaMdarbha}3{sundara--maNi-saMdarbha} úm. N. of úwk. (on devotion to Ra1ma , by Madhura7ca1rya).
 .{sundaramizra}3{sundara--mizra} úm. (with {aujjAgari}) N. of the author of the Abhira1ma-man2i-na1t2aka.
 .{sundaramnya}3{sundara--mnya} úmfn. thinking one's self handsome or beautiful îDas3ar.
 .{sundararAjam}3{sundara--rAjam} úm. N. of two author îCat.
 .; {øjIya} ú. N. of an astron. úwk.
 .{sundaralaharI}3{sundara--laharI} úf. N. of úwk.
 .{sundaravaMza}3{sundara--vaMza} úm. N. of a race or people îMBh.
 .{sundaravati}3{sundara--vati} úf. N. of a river îL.
 .{sundaravarNa}3{sundara--varNa} úm. N. of a Deva-putra îLalit.
 .{sundaravIrapANDya}3{sundara--vIra-pANDya} - {sundarapANDya-deva}.
 .{sundarazukla}3{sundara--zukla} úm. N. of the author of the Mauna-mantra7vabodha.
 .{sundarazRGgAra}3{sundara--zRGgAra} úm.
 .{sundarasiddhAnta}3{sundara--siddhA7nta} úm. N. of úwks.
 .{sundarasena}3{sundara--sena} úm. N. of a king îKatha1s.
 .; of a grammarian îCat.
 .; {-bhASya} ú. N. of úwk.
 .{sundarahaci}3{sundara--haci} (?) , úm. N. of a prince îBuddh.
 .{sundarAnanda}3{sundarA7nanda} úm. (cf. {sundara-nø}) N. of two persons îBuddh. îCol.
 .{sundarAraNya}3{sundarA7raNya} úm. N. of a forest
 .; {-mAhAtmya} ú. N. of a ch. of the Brahma7n2d2a-pura1n2a.
 .{sundarezvara}3{sundare7zvara} úm. N. of a form of S3iva
 .; {-stotra} ú. N. of a Stotra. _
 .{sundaraka}2{sundaraka} úm. N. of a man îDas3. îKatha1s.
 .; ({ikA}) , úf. - next. _
 .{sundarika}2{sundarika} úf. N. of a woman îBuddh.
 .{sundarikatIrtha}3{sundarika--tIrtha} ú. N.
 .{sundarikahrada}3{sundarika--hrada} úm. N. of Tirthas îMBh. _
 .{sundarI}2{sundarI} úf. a beautiful woman , any woman (also applied to female animals) îKa1v. îVarBr2S. &c.
 .; a kind of tree îVa1s.
 .; turmeric îL.
 .; a úpartic. metre îCol.
 .; N. of a deity (= {tripura-sundarI}) îL.
 .; of a Yogini îL.

.; of an Apsaras îBa1lar.
 .; of a daughter of S3va-phalka îHariv.
 .; of a daughter of Vais3va1nara îVP.
 .; of the wife of Ma1lyavat îR.
 .; of various other women îKatha1s.
 .{sundarIkalpa}3{sundarI--kalpa} úm.
 .{sundarIkavaca}3{sundarI--kavaca} úm. ú. N. of úwks.
 .{sundarItApanI}3{sundarI--tApanI} orð úf. N. of an Upanishad (be. longing to the îAV.)
 .{sundarItApinI}3{sundarI--tApinI} úf. N. of an Upanishad (be. longing to the îAV.)
 .{sundarIdevI}3{sundarI--devI} úf. N. of a princess. îInscr. [1227,2]
 .{sundarIpUjApaddhati}3{sundarI--pUjA-paddhati} úf.
 .{sundarIpUjAratna}3{sundarI--pUjA-ratna} ú. N. of úwks.
 .{sundarIbhavana}3{sundarI--bhavana} ú. N. of a temple îRa1jat.
 .{sundarImandira}3{sundarI--mandira} ú. women's habitation or apartments îDas3.
 .{sundarIzaktidAnastotra}3{sundarI--zakti-dAna-stotra} ú.
 .{sundarIsvayaMvara}3{sundarI--svayaMvara} úm. N. of úwks. _
 .{sunna}1{sunna} úm. N. of a man îRa1jat. _
 .{sunyasta}1{su-nyasta} - p. 1226 , col. 3. _
 .{sunvat}1{sunvat} {sunvAna} , - ú3. {su} , p. 1219 , col. 2. _
 .{sup}1{sup} (in gram.) technical expression for the termination of the úloc. case úpl. îPa1n2. 4-1 , 2 &c.
 .; a Pratyaha1ra used as a term for all or for any one of the 21 case-terminations iib. i , 1 , 71 &c.
 .{suptiGanta}3{sup--tiG-anta} ú. an inflected noun or verb as ending with a case-termination or verbal termñtermination (- {tiG})
 .; {-paribhASA} úf. {-sAgara-samuccaya} úm. N. of úwks. _
 .{sub}2{sub} in úcomp. for {sup}.
 .{subanta}3{sub--anta} ú. technical expression for an inflected noun as ending with a case-termination îPa1n2. 3-1 , 106 îSch.
 .; {-prakAza} ú. {-prakriyA-sarvasva} ú. {rUpA7valI} úf. {-vAda} úm. {-vyAkhyAna} ú. {-ziromaNi} ú. {-saMgraha} úm. N. of úwks.
 .{subartha}3{sub--artha} ú. (prob.) the meaning of a casetermination
 .; {-tattvA7valoka} ú. {-nirNaya} ú. {saMgraha} úm. N. of. wks.
 .{subvibhaktyarthaviveka}3{sub--vibhakty-arthaviveka} úm. N. of úwk. _
 .{supakva}1{su4-pakva} úmf({A})n. (ú.e. 5. {su+pø})
 .; ú2. {pac}) well-cooked or matured , thoroughly ripe (úlit. and úfig.) îAV. îSus3r. îPan5car.
 .; a sort of fragrant Mango îL. _
 .{su}2{su} (to be similarly prefixed to the following)
 .{supakSa}3{su--pakSa4} úmfn. beautiful-winged îAV.
 .{supakSman}3{su--pakSman} úmfn. having beautiful eyebrows îVarBr2S. _
 .{supaGka}3{su--paGka} úm. or ú. (?) good clay or mud , S3r2in3ga1r.
 .{supaTTaka}3{su--paTTaka} úmfn. having a beautiful girdle îHcat.

.{supaTha}3{su--paTha} úmf({A})n. easy to read , legible îNaish.
 .{supatana}3{su--patana} úmfn. flying well (= {-parNa4}) îNir.
 .{supati}3{su--pati} úm. a good husband îHariv.
 .{supattra}3{su--patra} ún. " beautiful leaf " , the leaf of Laurus Cassia îL.
 .; úmfn. having beautiful wings îS3is3.
 .; well-feathered (as an arrow) îR.
 .; having a beautġbeautiful vehicle îS3is3.
 .; having beautġbeautiful leaves îL.
 .; úm. N. of a mythical bird îMa1rkP.
 .; Helianthus Annuus îL.
 .; a sort of grass , = {pallivAha} ġib.
 .; a kind of plant (= {Aditya-pattra}) îMW.
 .; ({A}) , úf. Asparagus Racemosus îL.
 .; Glycine Debilis ġib.
 .; Prosopis Spicigera ġib.
 .; Beta Bengalensis ġib.
 .; a kind of creeper (= {rudra-jaTA}) ġib.
 .; = {zAla-parNI} îMW.
 .; ({I}) , úf. a kind of plant (= {gaGgA-patrI}) îL.
 .{supatraka}3{su--patraka} úm. Moringa Pterygosperma îL.
 .; ({ikA}) , úf. Glycine Debilis îL.
 .; = {jatukA} ġib. =
 .{supattrita}3{su--pattrita} úmfn. well-feathered (as an arrow) îMBh.
 îHariv.
 .{supattrin}3{su--pattrin} úmfn. úid. îMBh. îR.
 .{supatnI}3{su--pa4tnI} úf. (a woman) having a good husband or lord îRV.
 îAV. îVS. &c.
 .{supath}3{su--pa4th} úm. (únom. {-panthAs}) a good path îVS. îS3Br.
 îKa1v.
 .{supatha}3{su--pa4tha} úm. ún. a good road îRV.
 .; virtuous course , good conduct îKatha1s.
 .; úmfn. having a good road , h beautġbeautiful paths îMW.
 .; úm. N. of a man îCat.
 .{supathin}3{su--pathin} úm. (únom. {-panthAs}) a good road îMW.
 .; úmf({øthI})n. having good roads ġib.
 .; ({øthin}) {-tara} úm. a better rġroads îPa1n2. 8-2 , 17 îSch.
 .{supathya}3{su--pathya4} úmfn. very wholesome îMW.
 .; ({A}) , úf. a sort of spinage îL.
 .; ún. a good path îVS.
 .{supad}3{su--pad} (strong base {-pAd}) , úmf({-pa4dI})n. having good or beautiful feet , swift-footed îRV.
 .{supada}3{su--pada} ún. a good word îMBh.
 .; the word {su} îVPra1t.
 .{supadma}3{su--padma} úmfn. having beautiful lotuses îMW.
 .; úm. N. of a grammar

.; ({A}) , úf. (prob.) Acorus Calamus îL. {-dhAtupATha} úm.
 {-pariziSTa} ún. {-makaranda} úm. {-SaTkAraka-vyAkhyAna} ún.
 {-samAsa-saMgraha} úm. N. of úwks.
 .{supanthAs}3{su--panthAs} ġ {su-pathin} above.
 .{supaptani}3{su--paptani4} úf. ({I} úinstr.) swift flight îRV.
 .{supayas}3{su--payas} úmfn. having beautiful water îNa1g.
 .; {-vin} úmfn. abounding in milk îHcat.
 .; {øyo-dharA} úf. having a beautġbeaut udder ġib.
 .{suparamaturitA}3{su--parama-turitA} úf. (with Buddhists) N. of a deity
 îKa1lac.
 .{suparAkrama}3{su--parAkrama} úmfn. very powerful îMBh.
 .{suparAjc}3{su--parAjc} úmf({AcI})n. following one another well ,
 îLa1t2y.
 .{supari}3{su--pari} úg. {saMkAzA7di}.
 .{suparika}3{su--parika} úm. endearing form of {-paridatta} &c. îPa1n2.
 5-3 , 84 îSch.
 .{suparikliSTa}3{su--parikliSTa} úmfn. sorely distressed , grievously
 pained îMW.
 .{suparicchanna}3{su--paricchanna} úmfn. well furnished with requisites
 ġib.
 .{suparijAAta}3{su--parijAAta} úmfn. well ascertained îRatna7v.
 .{supariNata}3{su--pariNata} úmfn. well developed or formed îL.
 .{supariNġta}3{su--pariNġta} úmfn. well accomplished îMBh.
 .{suparidatta}3{su--paridatta} úm. N. of a man îPa1n2. 5-3 , 84 îSch.
 .{suparipUjġta}3{su--paripUjġta} úmfn. highly honoured îL.
 .{suparipUrNa}3{su--paripUrNa} úmfn. very full ġib.
 .; very complete îHcat.
 .; {øNo7ttamA7Gga-tA} úf. having the head well developed (one of the 80
 minor marks of a Buddha) îDharmas. 84.
 .{suparibhASa}3{su--paribhASa} úmf({A})n. (prob.) containing good
 general definitions or applications îCat. [1227,3]
 .{suparibhUta}3{su--paribhUta} úmfn. greatly humiliated îVajracch.
 .{supariya}3{su--pariya} úm. = {-parika} îPa1n2. 5-3 , 84 îSch.
 .{suparirakSġta}3{su--parirakSġta} úmfn. well guarded îR.
 .{suparila}3{su--parila} úm. = {-parika} îPa1n2. 5-3 , 84 îSch.
 .{supariviSTa}3{su--pariviSTa} ({su4-}) , úmfn. well prepared îVS.
 .{suparivrAj}3{su--parivrAj} úm. a good monk îVarBr2S.
 .{suparizuddha}3{su--parizuddha} úmfn. very pure îL.
 .{suparizrAnta}3{su--parizrAnta} úmfn. completely exhausted îMBh.
 .; {-vAha} úmfn. having very wearied horses îMW.
 .{supariSkRta}3{su--pariSkRta} úmf({A})n. well prepared îMBh.
 .; well adorned ġib.
 .{suparisruta}3{su--parisruta} úmfn. well filtered îSus3r.
 .{suparihara}3{su--parihara} úmfn. easy to avoid îBa1dar. îSch.
 .{suparIkSaNa}3{su--parI7kSaNa} ún. thorough examination îKa1m.
 .{suparIkSġta}3{su--parI7kSġta} úmfn. well examined îMn. îKa1m.

.{suparIkSya}3{su--parI7kSya} úmfn. easy to examine íBcar.
 .{suparuSa}3{su--paruSa} úmfn. very rough or boisterous (as wind) íVarBr2S.
 .{suparus}3{su--parus} úmfn. having good knots (as an arrow) íS3is3.
 .{suparNa}3{su--parNa} ún. a beautiful leaf íR.
 .; ({øNa4}), úmf({I4})n. having beautíbeautiful leaves íL.
 .; having beautíbeautiful wings íRV.
 .; úm. any large bird of prey (as a vulture , eagle
 .; also applicable to the sun or moon as "" having beautíbeautiful rays
 "" , and to {soma} and clouds
 .; údu. ``" sun and moon "") íib.
 .; any mythical or supernatural bird (often identified with Garud2a ,
 and sometimes personified as a R2ishi , a Deva-gandharva , and an Asura)
 íRV. íTS. íKa1t2h. íMBh.
 .; a ray íNaigh.
 .; a horse íib. íNir.
 .; a cock íMW.
 .; a úpartic. array (as of an army) íMBh.
 .; Cassia Fistula íL.
 .; N. of a son of Antariksha (v. l. {-varNa}) íVP.
 .; of a mountain íBhP.
 .; úm. ún. a úpartic. section of 103 Vedic verses íMBh.
 .; ({A}), úf. a lotus plant , a pool abounding with lotuses íL.
 .; N. of the mother of Garud2a or of the Pra1ja1patya A1run2i Suparn2eya
 íBhP. íNa1rUp.
 .; of a river íVP.
 .; ({I}), úf. a úpartic. personification (mentioned together with
 Kadru1 , sometimes identified with Valc and regarded as the mother of
 metres) íTS. íKa1t2h. íS3Br.
 .; = {garuDI} íMBh.
 .; the mother of Su-parn2a íSuparn2.
 .; N. of one of the seven tongues of fire íGr2ihya1s.
 .; night íNir.
 .; a species of creeper (= {palAzI}) íL.
 .; a úpartic. drug (= {reNukA}) íib.
 .; {-ketu} úm. ``" having Garud2a for a symbol "" , N. of
 Vishn2u-Kr2ishn2a íMBh. íBhP. íS3is3.
 .; {-ci4t} úmfn. heaped up or moulded into the form of the bird
 Su-parn2a íVS. íS3Br.
 .; {-citi} úf. {-citi-dIpikA} úf. {-citi-paddhati} úf. N. of úwks.
 .; {-citya} úmfn. = {-ci4t} íCat.
 .; {-yAtu} ({øNa4-}), úm. a úpartic. demon íRV.
 .; {-rAja} úm. N. of Garud2a íR.
 .; {-vAta} úm. the wind agitated by the wings of Garud2a íMW.
 .; {-sa4d} úmfn. sitting on the bird Su-parn2a íTS.
 .; {-su4vana} úmfn. serving as the breeding-place of eagles íAV.

.; {øNA7khyA} úm. Mesua Roxburghii íL.
 .; {øNA7khyAna4} ún. the story of Su-parn2a íSuparn2.
 .; {øNA7NDa} úm. the son of a S3u1dra and a Su1ta íL.
 .; {øNA7dhyAya} úm. N. of úwk.
 .; {øNI-tanaya} úm. ``" son of Su-parn2i1 "" , Garud2a íL.
 .{suparNaka}3{su--parNaka} úmfn. having beautiful leaves íW.
 .; having good wings íib.
 .; úm. Garud2a or any supernatural bird íW.
 .; Cassia Fistula íL.
 .; Alstonia Scholaris íib.
 .; Echites Scholaris íW.
 .; ({ikA}), úf. Glycine Debilis íL.
 .; Hoya Viridiflora íib.
 .; Vernonia Anthelminthica íBhpr.
 .; = {zAla-parNI} íMW.
 .; a úpartic. drug (= {reNukA}) íL.
 .; {-kumAra} úm. úpl. (with Jainas) a partic. class of deities íL.
 .{suparNin}3{su--parNin} úm. Garud2a íBuddh.
 .{suparNeya}3{su--parNeya} úm. (úaccord. to íSa1y.) metron. fr.
 Su-parn2a1 , Na1rUp.
 .{suparyavadAta}3{su--paryavadAta} úmfn. very clean íib.
 .{suparyavasita}3{su--paryavasita} úmfn. well carried out íMBh.
 .; {øtA7rtha} úmfn. thoroughly acquainted with anything íib.
 .{suparyApta}3{su--paryApta} úmfn. very spacious (as a house) íMn. vii ,
 76
 .; very plentiful íR.
 .; well filled or fitted out (as a palace with virious rooms and
 buildings) íW.
 .; perfectly equal to or a match for anything (údat.) íR.
 .{suparyAzIrdatta}3{su--paryAzIr-datta} úm. N. of a man íPa1n2. 5-3 , 84
 íVa1rtt. 1 íPat.
 .{suparvaNa}3{su--parvaNa} úmfn. highly extolled íMBh.
 .{suparvata}3{su--parvata} úm. N. of a Sa1dya íHariv.
 .{suparvan}3{su--parvan} úm. a good period of time íKa1s3i1Kh.
 .; úmfn. having beautiful joints or knots íMBh. íR. &c.
 .; having beautiful sections (said of books) íVa1s.
 .; highly extolled íKa1m. íInscr.
 .; úm. cane , bamboo íL.
 .; an arrow íib.
 .; smoke íib.
 .; a god , deity íKa1s3i1Kh. íKa1v.
 .; = {parvan} íL.
 .; a special lunar day (in which religious ceremonies are performed , as
 the full and new moon , and the 8th and 14th days of each fortnight)
 íMW.
 .; N. of a being reckoned among the Vis3ve Deva1h2 íHariv.

.; of a son of the 10th Manu , îMa1rkP.
.; of a son of Antariksha îVP.
.; of a teacher îPat.
. {suparvA}3{su--parvA} úf. white Du1rva1 grass îL.
. {supalAyita}3{su--palA7yita} úmfn. well fled îW.
.; ún. skilful or well-managed retreat , total rout îMBh. îHit.
. {supalAza}3{su--palAza4} úmfn. having many or beautiful leaves îRV.
îNir.
. {supavi}3{su--pavi} úmfn. having good tires (said of wheels) îAV.
. {supavitra}3{su--pavitra} ún. a kind of metre îCol.
. {supazcAt}3{su--pazcAt} úind. very late in the evening îBaudh.
. {supAkaka}3{su--pAkaka} úmf({ikA})n. îPa1n2. 7-3 , 46 îVa1rtt. 2 îPat.
. {supAkinI}3{su--pAkinI} úf. a species of Curcuma îL. [1228,1]
. {supAkya}3{su--pAkya} ún. a kind of salt îib.
. {supAJcAlaka}3{su--pAJcAlaka} îPat. on îPa1n2. 1-1 , 72 îVa1rtt. 17.
. {supATala}3{su--pATala} úm. N. of a monkey îR.
. {supATHaka}3{su--pATHaka} úmfn. reciting well îHcat.
. {supANi}3{su--pANi4} úmfn. having good or beautiful hands îRV. îVS.
.; dexterous-handed îRV. -p1n2d2ara , úmfn. beautifully white îR.
. {supAtra}3{su--pAtra} úm. (more correctly {-yAtra}) N. of a man îVa1s.
Intro.
.; ún. a beautiful cup or receptacle îPan5car.
.; a very fit or worthy person (esp. to receive gifts) îKa1v. îPan5cat.
&c.
. {supAda}3{su--pAda} úmfn. having handsome feet îMBh.
. {supAna}3{su--pAna} úmfn. easy to be drunk îPa1n2. îSch. îVop.
.; {ønA7nna} ún. úsg. good drinkables and eatables îVarBr2S.
. {supAman}3{su--pAman} úm. N. of a man , úg. {tikA7di}.
. {supAra}3{su--pAra4} úmf({A4})n. easy to be crossed îRV.
.; easy to be borne îib.
.; quickly passing off (as rain) îib.
.; leading to a prosperous issue îib. îTS.
.; úm. úpartic. personification îSa1mavBr. îGaut.
.; ({A}) , úf. (in Sa1m2khyā) one of the 9 kinds of Tusht2i îTattvas.
.; {-kSatra} ({øpAra4-}) , úmfn. easily traversing his realm (said of Varun2a) îRV.
.; {-ga} úm. N. of the captain of a ship îJa1takam. (n. his abode).
. {supAraNa}3{su--pAraNa} úmfn. easy to be gone through or studied
îHariv.
. {supArzva}3{su--pArzva} úmf({A})n. having beautiful sides îMBh.
.; úm. a beautibeautiful side îib.
.; Ficus Infectoria îL.
.; Hibiscus Pupulneoides îL.
.; N. of a Ra1kshasa îR.
.; of a fabulous bird (son of Sampa1ti) îib.
.; of a son of Rukma-ratha îHariv.

.; of a son of S3ruta7yu îVP.
.; of a son of Dr2id2ha-nemi îBhP.
.; of the 7th Arhat of the present Avasarpin2i îL.
.; of a mountain îMBh. îPur. &c.
.; {øvo7ru} úmfn. having beautiful ribs and thighs îMW.
. {supArzvaka}3{su--pArzvaka} úm. Ficus In fectoria îBhpr.
.; N. of a son of Citraka îHariv.
.; of a son of S3ruta7yu îBhP.
.; of the third Arhat of the future Utsarpin2i îL.
. {supAli}3{su--pAli} úmfn. (úifc.) well provided with , distinguished by
îHcat.
. {supAva}3{su--pAva4} úmfn. well clarified (as Soma) îTS.
. {supAza}3{su--pAza} úmfn. (prob.) having a good noose (said of
Gan2e7s3a) îCat.
.; ({A4}) , úf. a strong noose îAV.
. {supiGgalA}3{su--piGgalA} úf. Cardiospermum Halicacabum îL.
.; another plant (= {jIvantI}) îib.
. {supitrya}3{su--pitrya} úmfn. maintaining the paternal (character) well
îRV.
. {supidhAna}3{su--pidhAna} úmf({A})n. well closed or locked up îMBh.
. {supippala}3{su--pippala4} úmf({A4})n. bearing good berries îRV. îVS.
îAV. &c.
. {supiz}3{su--pi4z} úmfn. (perhaps) having fine ornaments , well-formed
, graceful îRV.
. {supiSTa}3{su--piSTa} úm. N. of a min , úg. {zivA7di}
.; úpl. his descendants , úg. {upakA7di}.
. {supis}3{su--pis} úmfn. going well îPa1n2. îSch. îVop.
. {supihitavat}3{su--pihita-vat} úmfn. having (the ears , úacc.)
carefully closed îKa1v.
. {supIDana}3{su--pIDana} ún. the act of pressing strongly îL.
. {supIDita}3{su--pIDita} úmfn. well pressed îMW.
. {supIta}3{su--pIta} úmfn. quite yellow îMBh.
.; úm. N. of the 5th Muhu1rta , IndSt.
.; ún. a carrot îL.
.; yellow sandal îib.
. {supIna}3{su--pIna} úmfn. very fat or big îR.
. {supIvan}3{su--pIvan} úmfn. úid. îPa1n2. 3-2 , 74 îSch.
.; drinking well îL.
. {supIvas}3{su--pIva4s} úmfn. = {-pIna} îRV.
. {supu}3{su--pu4} orð úmfn. clarifying well îVS. îAV.
. {supU}3{su--pU4} úmfn. clarifying well îVS. îAV.
. {supuMsI}3{su--puMsI} úf. a woman who has a good husband îUn2. îSch.
. {supuGkha}3{su--puGkha} úmfn. having a fine shaft , well-feathered (as
an arrow) îMBh. îR.
. {supuTa}3{su--puTa} úmf({A})n. having beautiful nostrils îVarBr2S.
.; úm. N. of two bulbous plants îL.

.{supuNya}3{su--puNya} úmfn. very excellent îMBh.
.; ún. great religious or moral merit îKa1v.
.; {-gandha} úmfn. having an excñexcellent smell , very fragrant. îMBh.
.; {-da} úmfn. giving grñgreat merit , very meritorious îPan5car.
.{suputra}3{su--putra} úm. an excellent son îKa1v.
.; ({øtra4}) , úmf({A4})n. having excñexcellent or many children îRV.
îAV. îTBr. &c.
.; ún. the fruit of the Flacourtia Cataphracta îL.
.{suputrikA}3{su--putrikA} úf. a kind of Oldenlandia îL.
.{supura}3{su--pura} ún. a strong fortress îHariv.
.{supuruSa}3{su--puruSa} úm. a partic. personification îSa1mavBr. îGaut.
.{supuruhUti}3{su--puru-hUti} úmfn. very much invoked îBhP.
.{supurodhas}3{su--purodhas} úm. a good domestic priest îInscr.
.{supuSkara}3{su--puSkara} úm. a globe-amaranth îL.
.; ({A}) , úf. Hibiscus Mutabilis îib.
.{supuSkala}3{su--puSkala} úmfn. very copious îMBh. îBhP.
.{supuSTa}3{su--puSTa} úmfn. well fed îPan5cat.
.{supuSTi}3{su--puSTi4} úf. good prosperity îAV.
.{supuSpa}3{su--puSpa} ún. ``" good flower "" , cloves îL.
.; the menstrual excretion îib.
.; úmfn. having beautñbeautiful flowers îKa1v.
.; úm. Pterospermum Suberifolium îL.
.; globeamaranth îib.
.; = {rakta-puSpaka} îib.
.; = {haridru} îib.
.; the coral tree îW.
.; N. of a mythical king îInscr.
.; ({A}) , úf. (only îL.) anise
.; (prob.) Phlomis Zeylanica
.; Clitoria Ternatea
.; = {kozAtakI}
.; ({I}) , úf. (only îL.) Andropogon Aciculatus
.; Clitoria Ternatea
.; anise
.; Argyreia Speciosa
.; Phlomis Zeylanica
.; Musa Sapientum
.; a white-flowering Aparaljita1
.; ún. (only îL.) Curcuma Longa
.; Hibiscus Mutabilis
.; Tabernaemontana Coronaria
.; = {tUla}
.{supuSpaka}3{su--puSpaka} úm. Acacia Sirissa îL.
.; ({ikA}) , úf. (only îL.) Argyreia Speciosa or Argentea
.; Bignonia Suaveolens
.; Anethum Sowa.

.{supuSpita}3{su--puSpita} úmfn. having beautiful flowers , abounding with flowers ({e} únd. ``" on a place abounding with flowers "") îMBh. îR.
.; having the hair bristling (with delight) îMW.
.{supuSya}3{su--puSya} úm. N. of a Buddha îLalit. [1228,2]
.{supU}3{su--pU4} - {-pu4}.
.{supUjita}3{su--pUjita} úmfn. highly honoured îMBh. îR.
.; (a cup) taken well care of , úi.e. well cleansed îVarBr2S.
.{supUta}3{su--pUta} ({su4-}) , úmfn. well clarified îRV.
.{supUra}3{su--pUra} úmf({A})n. easy to be filled îMBh. îPan5cat.
.; well filling îMW.
.; úm. a citron îL.
.{supUraka}3{su--pUraka} úm. úid. îib.
.; Agati Grandiflora îib.
.{supUrNa}3{su--pUrNa} ({su4-}) , úmf({A})n. well filled , quite full îRV. îVS. îA1s3vS3r. &c.
.; richly adorned with (úinstr.) îMBh.
.{supUrvam}3{su--pUrvam} úind. very early in the morning îBaudh. (úw.r. {øvAm})
.; {øvA7hNe} úind. early in the forenoon îAitBr. îS3rS.
.{supRkS}3{su--pRkS} úmfn. abounding with food îRV.
.{supeza}3{su--peza} úm. fine woven cloth or texture of any kind îBhP.
.; úmfn. = {-pe4zas} îib.
.{supezala}3{su--pezala} úmf({A})n. very beautiful or handsome îib.
.{supezas}3{su--pe4zas} úmfn. well adorned , beautiful , handsome îRV. îVS. îTBr. &c.
.{supoSa}3{su--po4Sa} úmfn. prosperous îVS. îTBr.
.; easy to be maintained , not requiring much support ({-tA} úf.) îL.
.{supta}3{su--pta} (fr. {su} + {ptA})
.; for {supta} - p. 1230) , úmfn. having beautñbeautiful braids of hair îKa1d.
.; úm. a wagtail with a black breast îL.
.{suprakAza}3{su--prakAza} úmf({A})n. well-lighted îKatha1s.
.; very or distinctly visible îMn. viii , 245
.; very public îW.
.{suprakIrNendriya}3{su--prakIrNe7ndriya} úmfn. addicted to too frequent seminal effusion (úi.e. to sexual excess) îVarBr2S.
.{supraketa}3{su--praketa4} úmfn. very bright , conspicuous , notable îRV.
.; very attentive îib.
.; ({-pra4keta}) very considerate or wise îib.
.{suprakSAlita}3{su--prakSAlita} úmfn. well washed îMBh. îCar. îVishn2.
.{suprakhya}3{su--prakhya} úm. N. of a man (- {sauprakhya}).
.{supragamana}3{su--pragamana} úmfn. very accessible îNir.
.{supragupta}3{su--pragupta} úmfn. well hidden , very secret îKa1v.
.{supracAra}3{su--pracAra} úmfn. going in a right course (also said of

planets) îHariv.
.; appearing beautifully îMBh.
.{supracetas}3{su--pra4cetas} úmf. very wise îRV.
.{supracchanna}3{su--pracchanna} úmf. well concealed îDas3.
.{supraja}3{su--praja4} úmf({A})n. having good or numerous children
({-tama}) îRV. îMBh. îR. &c.
.; {øjA-pati} úm. a good Praja1-pati (Vishn2u) îVishn2.
.; {øjA4-vat} úmf. abounding in children îRV.
.; {øjA-va4ni} úmf. bestowing many children îVS. îTS.
.{suprajas}3{su--praja4s} úmf. = {-praja4}
.; having a good son (^ " in any one ", úinstr.
.; {-tva} ún.) îRV. îAV. îVS. &c.
.{suprajAta}3{su--prajAta} úmf. having numerous off spring îHariv.
.{suprajAstva}3{su--prajAs-tva4} ún. the having many children îRV. îVS.
îTS.
.{suprajJa}3{su--prajJa} úmf({A})n. very wise îMBh. îKatha1s.
.{suprajJAna}3{su--prajJAna4} úmf. easy to be perceived or found
îMaitrS. îKa1t2h.
.{supraNIti}3{su--pra4NIti} úf. safe guidance îRV. îS3a1n3khS3r.
.; úmf. guiding safely îRV. îAV. îKaus3.
.; following good guidance îRV.
.{supratara}3{su--pratara} úmf({A})n. easy to be crossed (as a river)
îRagh.
.; easily crossing over îMW.
.; projecting far (?) îib.
.{supratarka}3{su--pratarka} úm. a sound judgment , good understanding
or intellect îMW.
.{supratardana}3{su--pratardana} úm. N. of a king îib.
.{supratAra}3{su--pratAra} úmf({A})n. well conveying over (as a ship)
îR.
.{supratikara}3{su--pratikara} úmf. easy to be required îib.
.{supratigRhIta}3{su--pratigRhIta} ({su4-}), úmf. well seized îS3Br.
.{supraticakSa}3{su--pratica4kSa} úmf. beautiful to look at îRV.
.{supraticchanna}3{su--praticchanna} úmf. completely covered or
enveloped (as with a garment) îL.
.; ({am}), úind. in a very secret manner îMBh.
.{supraticchinna}3{su--praticchinna} úmf. well distributed îL.
.{supratijJa}3{su--pratiJJa} úm. N. of a Da1nava îKatha1s.
.{supratipanna}3{su--pratipanna} úmf. leading a virtuous course of life
, well-conducted îL.
.{supratipUjita}3{su--pratipUjita} úmf. well honoured or worshipped
îMBh.
.{supratibhA}3{su--pratibhA} úf. spirituous liquor îib.
.{supratima}3{su--pratima} úm. N. of a king îMBh.
.{suprativarman}3{su--prativarman} úm. N. of a man îPan5cat.
.{supratividdha}3{su--pratividdha} úmf. well hit or pierced (with

{dRStyA} " , well looked through ") îL.
.{supratizraya}3{su--pratizraya} úmf. possessing good shelter îR.
.{supratiSTha}3{su--pratiSTha} úmf({A})n. standing firm îSa1y.
.; firmly supporting îML.
.; having beautiful legs îMBh.
.; very celebrated , famous îMW.
.; úm. a kind of military array îKa1m.
.; N. of the 2nd month , IndSt. a úpartic. Sama1dhi îBuddh.
.; ({A}), úf. firm position îS3vetÚp.
.; good reputation , fame îW.
.; the establishment (of a temple , idol &c.) îib.
.; installation , consecration îib.
.; a kind of metre îNida1nas. îRAnukr. îSch. îChandom.
.; N. of one of the Ma1tr2is attending on Skanda îMBh.
.{supratiSThAna}3{su--pratiSThAna4} úmf. standing firm îVS.
.{supratiSThApita}3{su--pratiSThApita} úmf. well established or set up
(as an image) îKatha1s.
.{supratiSThita}3{su--pratiSThita} ({su4-}), úmf({A}) ún. standing
firm îAV. îMBh. îPan5cat.
.; properly set up or established îHit.
.; thoroughly implanted in (úloc.) îib.
.; well consecrated îW.
.; celebrated îib.
.; faring well îR.
.; `` well supported " , having beautñbeautiful legs îMBh. îR.
.; úm. Ficus Glomerata îL.
.; a úpartic. Sama1dhi îKa1ran2d2.
.; N. of a Deva-putra îLalit.
.; ({A}), úf. N. of an Apsaras îVP.
.; ún. N. of a town in Pratisht2ha1na îKatha1s.
.; {-caraNa} úm. a úpartic. Sama1dhi îKa1ran2d2.
.; {-cAritra} úm. N. of a Bodhi-sattva îBuddh.
.; {-pANipAda-tala-tA} úf. the having the palms of the hands and soles
of the feet well (and equally) placed (one of the 32 signs of
perfection) îDharmas. 83
.; {-yazas} úmf. one whose renown is well established îRatna7v.
[1228,3]
.; {øtA7sana} úm. a partic. Sama1dhi îKa1ran2d2.
.{supratiSNAta}3{su--pratiSNAta} úmf. well bathed îMW.
.; thoroughly purified or cleared îib. well versed in îib.
.; well investigated , clearly ascertained îib.
.; {-sUtra} úm. a Bra1hman well versed in the Su1tras , one who is well
skilled in repeating or has clearly ascertained the (meaning of the)
SñSu1tras îib.
.{supratIka}3{su--pra4tIka} úmf({A})n. having a beautiful shape or form
, handsome , lovely îRV. îAV. îVS. &c.

.; having a beautiful face îMW.
.; having a beautiful trunk , strong as an elephant's trunk
îb.
.; honest îBhP.
.; úm. N. of S3iva îS3ivag.
.; of Ka1ma-deva îL.
.; of a Yaksha îKatha1s.
.; of various men îMBh. îPur. îKatha1s.
.; of a mythical elephant ({øKA7nvaya} úmf. îL.) îMBh. îRagh. îVa1s.
.; úm. N. of a pool îKa1s3i1Kh.
.; {øke7zvara} úm. N. of a Lin3ga îb.
.{supratIkinI}3{su--pratIkinI} úf. the female of the elephant
Su-prati1ka îL.
.{supratIita}3{su--pratI7ta} úmf. well known îSa1h.
.; úm. N. of a preceptor îVBr.
.{supratIpa}3{su--pratIpa} úm. N. of a king îVP.
.{supratur}3{su--pratu4r} úmf. (únom. {øtU4s}) very victorious îRV.
.{supratUrti}3{su--pra4tUrti} úmf. úid. îb. îTS. îTBr.
.{supratyaJc}3{su--pra4tyaJc} úmf({tIcI})n. well turned back îVS.
.{supratyavasita}3{su--pratyavasita} úmf. (perhaps) safely returned to
one's own country îKa1s3.
.{supratyUdha}3{su--pratyUdha} ({øyULha}) , úmf. properly pushed back
îS3a1n3khS3r.
.{supradadi}3{su--pradadi} ({su4-}) , úmf. very liberal îAV.
.{supradarza}3{su--pradarza} úmf({A})n. of beautiful appearance
îMBh.
.{supradoha}3{su--pradoha} úf. easily milked îb.
.{supradhRSya}3{su--pradhRSya} úmf. easy to be injured or overpowered
îb.
.{supranRtta}3{su--pranRtta} úm. a beautiful dance îR.
.{suprapaJcahIna}3{su--prapaJca-hIna} úmf. destitute of variety
îNr2isUp.
.{suprapANa}3{su--prapANa4} úm. a good drinking-place îRV.
.; úmf. easy or fit for drinking îb. îAV.
.{suprabala}3{su--prabala} úmf. very powerful. îMBh.
.{suprabuddha}3{su--prabuddha} úmf. completely enlightened (as a
Buddha) îBuddh.
.; úm. N. of a king of the S3a1kyas îb.
.{suprabha}3{su--prabha} úmf({A})n. having a good appearance ,
beautiful îMBh. îHariv. îR.
.; very bright or splendid , glorious îW.
.; úm. N. of a Da1nava îHariv.
.; of a Devaputra îKatha1s.
.; of one of the 9 Balas of the Jainas îL.
.; of various kings îVP. îCat.
.; ({A}) , úf. Vernonia Anthelminthica îL.

.; one of the 7 tongues of Fire îTantras.
.; N. of one of the Ma1tr2is attending on Skanda îMBh.
.; of a Sura7n3gana1 , Sin6ha7a.
.; of various women îMBh. îPur. &c.
.; of one of the 7 Sarasvatis îMBh.
.; úm. N. of a Varsha ruled by Su-prabha îVP.
.; {-deva} úm. N. of a man îCat.
.; {-pura} úm. N. of a town îb.
.{suprabhavadeva}3{su--prabhava-deva} úw.r. for {-prabhadø} , Sis.
.{suprabhAta}3{su--prabhAta} úmf({A})n. beautifully illuminated by dawn
îR.
.; ({A}) , úf. N. of a river îBhP.
.; úm. a beautiful dawn or day break îKa1v.
.; the earliest dawn îMW.
.; a morning prayer îVa1mP.
.; ({e}) , úind. at earliest break of day îMW.
.; {-stotra} úm. N. of úwk.
.{suprabhAva}3{su--prabhAva} úm. great might , omnipotence îR.
.{suprabhedatantra}3{su--prabheda-tantra} úm.
.{suprabhedapратиSThAtantra}3{su--prabheda-prатиSThAtantra} úm. N. of
wks.
.{supramadhu}3{su--pramadhu} úm. N. of a Bra1hman îBuddh.
.{supramaya}3{su--pramaya} úmf. easily measured îPa1n2. 6-1 , 50
îVa1rtt. 2 îPat.
.{supramANa}3{su--pramANa} úmf. large-sized îHcat.
.{suprayas}3{su--praya4s} úmf. well regaled îRV. îVS.
.; food-bestowing îMW.
.{suprayA}3{su--prayA4} úmf. pleasant to tread on îRV.
.{suprayAvan}3{su--prayA4van} úmf. moving well along , swift (said of
horses) îb.
.{suprayukta}3{su--prayukta} úmf. well discharged (as an arrow) îL.
.; well recited îSa1h.
.; well planned (as a fraud) îPan5cat. îVet. &c.
.; well joined or applied or attached îW.
.; well managed îb.
.; closely connected îb.
.; {-zara} úm. one who fits an arrow skilfully on a bow , a good
marksman , skilful archer îMW.
.{suprayoga}3{su--prayoga} úm. good application , good management îb.
.; dexterity , expertness îb.
.; close contact îb.
.; úmf. well discharged îL.
.; easy to be acted (as a drama) îSa1h.
.; ({A}) , úf. N. of a river îMBh. îPur.
.; {-vizikha} úm. = {su-prayukta-zara} îMW.
.{supralambha}3{su--pralambha} úmf. easily deceived îPa1n2. 7-1 , 67

îSch.
.; easy of attainment îW.
.{supralApa}3{su--pralApa} úm. good speech , eloquence îL.
.{supravAcana}3{su--pravAcana4} úmfn. worthy of much praise îRV.
.{supravAdita}3{su--pravAdita} úmfn. making good music îHariv.
.{supravRkNa}3{su--pravRkNa} úmf({A})n. well cut up (used in explaining {Urj}) îNir.
.{supravRkti}3{su--pravRkti} úf. = {-vRkti} îib.
.{supravRtta}3{su--pravRtta} úmfn. being well in order îMBh.
.; acting well îHariv.
.{supravRddha}3{su--pravRddha} úmfn. full-grown îib.
.; úm. N. of a Sauvira îMBh.
.{supravedita}3{su--pravedita} úmfn. well made known îBuddh.
.{supravepita}3{su--pravepita} úmfn. trembling much îR.
.{supraveza}3{su--praveza} úmf({A})n. having a beautiful entrance îMBh.
.{supravrajita}3{su--pravrajita} úmfn. wandering well about (as a mendicant) , úi.e. a good or proper monk îBuddh.
.{suprazaMsita}3{su--prazaMsita} úmfn. greatly praised , very famous îPan5car.
.{suprazasta}3{su--prazasta4} úmfn. greatly praised , excellent îAV.
.; well known , very famous îPan5car.
.{suprazna}3{su--prazna} úm. (prob.) = {sukha-pø} îMBh.
.{suprasanna}3{su--prasanna} úmf({A})n. very clear (as water) îib. îR.
.; very bright or serene (as the face or mind) îPan5cat. îHit. &c.
.; very gracious or favourable îMa1rkP. [1229,1]
.; úm. N. of Kubera îL.
.{suprasannaka}3{su--prasannaka} úm. Ocimum Pilosum îL.
.; = {kRSNA7rjaka} îMW.
.{suprasara}3{su--prasara} úv.l. for {-prasara} îL.
.{suprasava}3{su--prasava} úm. easy parturition îSa1y.
.{suprasAda}3{su--prasAda} úm. extreme graciousness or propitiousness îMW.
.; úmfn. easily placable îMn. îMBh. îR.
.; very gracious or kind , auspicious îMW.
.; úm. N. of S3iva îL.
.; of one of Skanda's at "" tendants îMBh.
.; of an Asura îHariv.
.; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.{suprasAdaka}3{su--prasAdaka} úmfn. = {-prasAda} îib.
.{suprasAdhita}3{su--prasAdhita} úmfn. well adorned îKatha1s.
.{suprasArA}3{su--prasArA} úf. Paederia Foetida îL.
.{suprasArita}3{su--prasArita} úmf({A})n. widely extended îR.
.{suprasiddha}3{su--prasiddha} úmfn. well known îSa1h. îKshiti7s3.
.; {-pada-maJarI} úf. N. of úwk.
.{suprasU}3{su--prasU} úf. well or easily bringing forth îS3a1n3khGr2.
.{suprahAra}3{su--prahAra} úm. a well dealt blow îHariv. (v. 1.

{samprahø})
.; N. of a fisherman îKatha1s.
.{suprAkAra}3{su--prAkAra} úm. a beautiful wall or rampart îInscr.
.{suprAkRta}3{su--prAkRta} úmf({A})n. very vulgar îR.
.{suprAJc}3{su--prAJc} ({su4-}) , úmfn. (únom. {prAG} , {prAcI} , {prAk}) going straight forward îRV. îVS.
.{suprAta}3{su--prAta} úmfn. (fr. next) dawning beautifully îBhat2t2.
.; úm. a fine morning îS3is3.
.{suprAtar}3{su--prAtar4} úind. fine dawn or morning îAV.
.{suprAivezmika}3{su--prAivezmika} úmfn. having a good neighbour HYogay.
.{suprApa}3{su--prA7pa} úmfn. easily obtainable îMBh. îR.
.{suprApya}3{su--prA7pya} úmfn. úid. (in {a-suprø}) îKatha1s.
.{suprAyaNa}3{su--prA7yaNa4} úmf({A4})n. easily to be approached , pleasant to be trodden (superl. {-tama}) îRV.
.{suprAvarga}3{su--prAvarga4} úmfn. (for {su--pravø}) well distinguished îRV.
.{suprAvI}3{su--prA7vI4} orð úmfn. very attentive or mindful , vñvery zealous îib.
.{suprAvya}3{su--prA7vya4} úmfn. very attentive or mindful , vñvery zealous îib.
.{supriya}3{su--priya} ({su4-}) , úmf({A}) úm. very dear or pleasant îAV. &c. &c.
.; úm. (in prosody) a foot of two short syllables , a pyrrhic îCol.
.; N. of a Gandharva îBuddh.
.; ({A}) , úf. a lovely woman or favourite wife îMW.
.; N. of an Apsaras îMBh. îHariv.
.; of a peasant girl îLalit.
.; {øA7tman} úmfn. having a pleasant nature , very agreeable îR.
.{suprIta}3{su--prIta} ({su4-}) , úmf({A})n. very delighted , well pleased with (úloc.) îRV. &c. &c.
.; much cherished , very dear or lovely îPan5car.
.; very kind or friendly îMW.
.{suprIti}3{su--prIti} úf. great joy or delight
.; {-kara} úm. `` causing grñgreat dñdelight "" , N. of a king of the Kim2naras îBuddh.
.; {-yukta} úmf({A})n. filled with great joy or delight îR.
.{supraitu}3{su--prai9tu} úmfn. easy to be gone through or traversed îRV.
.{suprokSita}3{su--pro7kSita} úmfn. well sprinkled îVishn2.
.{suprauDha}3{su--prau9Dha} úmfn. full-grown
.; ({A}) , úf. a marriageable girl îSubh.
.{supsaras}3{su--psa4ras} úmfn. enjoying a good meal , fond of dainty food (superl. {-tama}) îRV.
.{suphala}3{su--pha4la} orð úmf({A})n. yielding much or good fruit , fruitful îRV. îAV.

.{suphala}3{su--phala4} úmf({A})n. yielding much or good fruit , fruitful îRV. îAV.
.; having a good blade (as a sword) îMBh.
.; úm. (only îL.) the wood-apple tree , Feronia Elephantum
.; the citron tree
.; Pterospermum Acerifolium
.; the pomegranate tree
.; Zizyphus Jujuba
.; Phaseolus Mungo
.; ({A}) , úf. (only îL.) Momordica Mixta
.; Gmelina Arborea
.; a kind of brown grape
.; colocynth
.; Beninkasa Cerifera
.; Musa Sapientum.
.{suphalIkR}3{su--phalI-ûkR} ({su4-}) , úP. {-karoti} , to cleanse well from husks îGr2S3rS.
.{suphAla}3{su--phAla4} orð úm. a good ploughshare îAV. îMaitrS.
.{suphAla}3{su--phA4la} úm. a good ploughshare îAV. îMaitrS.
.{suphulla}3{su--phulla} úmf. flowering beautifully , having beautîbeautiful blossoms îR.
.{suphena}3{su--phena} ({su4-}) , úmf({A})n. containing good foam , TS
.; úm. a cuttlefish bone îL.
.{subaddha}3{su--baddha4} úmf({A4})n. bound fast îRV.
.; firmly closed , clenched îHariv.
.{subandha}3{su--bandha} úmf. well bound or secured , having a good binding îW.
.; úm. sesamum îL.
.{subandhanavimocana}3{su--bandhana-vimocana} úm. ``" good deliverer from bonds "" , N. of S3iva îMBh.
.{subandhu}3{su--ba4ndhu} orð úmf. closely connected or related , good friend îRV. îAV. îBhartr2.
.{subandhu}3{su--bandhu4} úmf. closely connected or related , good friend îRV. îAV. îBhartr2.
.; úm. N. of a R2ishi (having the úpatr. Gaupa1yana or Laupa1yana and author of various hymns in îRV.) îAnukr.
.; N. of the author of the Vasava-datta1 (who prob. lived in 7th century A.D.)
.; of a merchant îKatha1s.
.; of various other persons îHParis3.
.{subabhru}3{su--babhru} úmf. dark brown îMBh.
.{subarhis}3{su--barhis} úmf. having good sacrificial grass îRV. îVS.
.{subala}3{su--bala} úm. ``" very powerful "" , N. of S3iva îMBh.
.; of a mythical bird (son of Vainateya) îib.
.; of a son of Manu Bhautya îMa1rkP.
.; of a son of Sumati îVP.

.; of a king of the Ga1ndha1ras (father of S3akuni and the wife of Dhr2ita-ra1sht2ra) îMBh. îHariv. îBhP.
.; {-candra} úm. (with {AcArya}) N. of an author îCat.
.; {-putra} úm. ``" son of Subala "" , N. of S3akuni (cf. {saubala}) îMBh.
.; {-vat} úmf. very strong or powerful , Pracan2d2.
.{subahu}3{su--bahu} úmf({vI})n. very much , very many , very numerous îMn. îMBh. &c.
.; ({u}) , úind. much , very much , greatly îBhP.
.; {-dhA} úind. very much , often , frequently îHcat.
.; {-zas} úind. úid. îMBh. îMa1rkP.
.; {-zruta} úmf. deeply versed in the Veda &c. îR.
.{subAndhava}3{su--bAndhava} úm. ``" good friend "" , N. of S3iva îMBh.
.{subAla}3{su--bAla} úmf. very childish îR.
.; úm. a good boy îBcar. xiii , 36
.; a god îL.
.; úm. N. of an Upanishad
.; {(ø1A)@grAma} úm. N. of a village îCat.
.{subAlaka}3{su--bAlaka} úm. N. of the author of a Ka1ma-s3a1stra îib.
.{subAladhi}3{su--bAladhi} - {-vAladhi}. [1229,2]
.{subAliza}3{su--bAliza} úmf({A})n. very childish or foolish îMBh.
.{subAhu}3{su--bAhu4} úmf. having strong or handsome arms îRV. îVS.
.; úm. N. of a serpent-demon îMBh.
.; of one of Skanda's attendants îib.
.; of a Da1nava îHariv.
.; of a Ra1kshasa îib. îR. (cf. {-zatra})
.; of a Yaksha îVP.
.; of a son of Dhr2ita-ra1sht2ra and king of Cedi îMBh.
.; of a king of Videha1 îBuddh.
.; of a son of Mati-na1ra îHariv.
.; of a son of Citraka îib.
.; of a son of Kr2ishn2a îBhP.
.; of a son of S3atru-ghna îR.
.; of a son of Pratiba1hu îBhP.
.; of a son of Kuvalaya7s3va îMa1rkP.
.; of a brother of Alarka îib.
.; of a Bodhi-sattva and a Bhikshu îBuddh.
.; of a monkey îR.
.; ({u4s}) , úf. N. of an Apsaras îMBh.
.; {-paripRcchA} úf. N. of úwk.
.; {-yukta} úm. N. of a king of the Gandharvas îKa1ran2d2.
.; {-zatra} úm. N. of Ra1ma îUttarar.
.{subAhuka}3{su--bAhuka} úm. N. of a Yaksha îVP.
.{subIja}3{su--bIja} ún. good seed îMn. x , 69
.; úm. ``" having good seed "" , N. of S3iva îMBh.
.; the poppy îL.

.{subIbhatsa}3{su--bIbhatsa} úmfn. very disgusting or hideous îMBh.
 .{subuddhi}3{su--buddhi} úf. good understanding îPan5cat.
 .; úmfn. of good undñunderstanding , wise , clever , intelligent îKa1v.
 îKatha1s. &c.
 .; úm. N. of a son of Ma1ra-putra îLalit.
 .; of two kings îKshiti7s3.
 .; of a crow îHit.
 .; {-candra} úm. N. of a man îBuddh.
 .; {-mat} úmfn. very intelligent or wise îKatha1s.
 .; {-mizra} and {-mizramahe7zvara} úm. N. of authors îCat.
 .{subudha}3{su--bu4dha} úmf({A})n. vigilant îAV.
 .{subodha}3{su--bodha} úm. right intelligence , good information or
 knowledge îBhP.
 .; N. of an astron. úwk.
 .; ({A}) , úf. N. of various Comms.
 .; úmf({A})n. easy to be understood , easily taught , easy ({am}
 úind.) îKa1v. îPan5cat. îBhP.
 .; {-kAra} úm. N. of an author îCat.
 .; {-jAataka} úm. {-paJcika} úf. {-maJjarI} úf. N. of úwks.
 .{subodhanA}3{su--bodhanA} úf. N. of a Tantra úwk.
 .{subodhanI}3{su--bodhanI} úf. N. of various Comms.
 .{subodhika}3{su--bodhika} úf. N. of a îComm. on the
 Sa1rasvata-prakriya1.
 .{subodhinI}3{su--bodhinI} úf. N. of various Comms. (esp. on the
 Bhagavad-gi1ta1 , the Mita7kshara1 , the Brahma-su1tras &c.)
 .; {-kAra} úm. the author of the Subodhini1 (a gram. úwk.) îCat.
 .{subrahmaNIya}3{su--brahmaNIya} úmfn. relating to the Subrahman2ya (~
 next) îLa1t2y. îSch.
 .{subrahmaNya}3{su--brahmaNya4} úmfn. very kind or dear to Bra1hmans
 (said of Vishn2u) îPan5car.
 .; úm. N. of one of the three assistants of the Udga1tr2i priest îBr.
 îS3rS. îMBh.
 .; N. of S3iva îS3ivag.
 .; of Skanda or Ka1rttikeya îRTL. 211-218
 .; of various authors &c. (also with {AcArya} , {paNDita} , {yajvan}
 , and {zAstrin}) îCat.
 .; ({A}) , úf. a úpartic. recitation of certain Mantras by the
 Udga1tr2i priests (sometimes also the priest himself) îBr. îS3rS.
 .; ({am}) , úm. (= úf.) a úpartic. recitation îHariv.
 .; N. of a district in the south of India îCat.
 .; ({øNya}@kSetra-mAhAtmya} úm. {-paJca-ratna} úm. {-paddhati} úf.
 {-pUjA-vidhi} úm. {-prayoga} úm. {-mAhAtmya} úm. {-sahasra-nAman} ,
 úm. {-stotra} , úm.
 .; {øNyA7STaka} úm. N. of úwks.
 .{subrahman}3{su--brahman} úm. a good Bra1hman îS3a1n3khS3r.
 .; N. of a Deva-putra îLalit.

.; úm. the good Brahman îAitBr.
 .; ({-bra4hman}) , úmfn. attended with good prayers or having a good
 Brahman (priest) îRV.
 .; ({øma}) {-bandhUka} úmfn. îKa1s3. on îPa1n2. 6-2 , 173
 .; {-vAsudeva} úm. N. of the son of Vasu-deva in the form of Brahma1
 (ú.e. of Kr2ishn2a identified with the Creator) îTithya1d.
 .{subrAhmaNa}3{su--brAhmaNa} ({su4-}) , úm. a good Bra1hman îAV.
 .{subha}3{su--bha} úm. (for {subha} ~ ús.v.) an auspicious
 constellation îBhadrab.
 .; {-bodhA7rthamA1A-paddhati} úf. N. of úwk.
 .{subhaMsas}3{su--bhaMsas} úmfn. (prob.) having a beautîbeautiful mons
 Veneris îTBr.
 .{subhakti}3{su--bhakti} úf. great devotion to or love for ({-tas} , ``
 out of great dñdevotion ``) îHcat.
 .{subhakSya}3{su--bhakSya} úm. excellent food îPan5cat.
 .{subhaga}3{su--bha4ga} úmf({A}) úm. possessing good fortune , very
 fortunate or prosperous , lucky , happy , blessed , highly favoured îRV.
 &c. &c.
 .; beautiful , lovely , charming , pleasing , pretty (úvoc. {subhaga}
 and {subhage} , often in friendly address) îib.
 .; nice (ironical) îVa1s. (= {zobhana-pazu} îSch.)
 .; liked , beloved , dear (as a wife) îAV. îMBh. îR.
 .; delicate , slender , thin îCar.
 .; (úifc.) suitable for îS3ak. (v. l.)
 .; ({am}) , úind. beautifully , charmingly îMegh.
 .; greatly , in a high degree (v. l. for {sutarAm}) îS3ak.
 .; úm. N. of S3iva îS3ivag.
 .; borax îL.
 .; Michelia Champaka îL.
 .; Jonesia Asoka îL.
 .; red Amaranth îL.
 .; N. of a son of Subala îMBh.
 .; ({A}) , úf. good fortune (in this sense the úloc. {Asu} seems to be
 used) îPan5cavBr.
 .; a beloved or favourite wife îR. (cf. úcomp.)
 .; a five-year-old girl representing Durga1 at festivals îL.
 .; musk îL.
 .; N. of various plants (a species of Musa
 .; Glycine Debilis
 .; Cyperus Rotundus &c.) îL.
 .; (in music) a úpartic. Ra1gin2i1 îSam2gi1t.
 .; N. of a daughter of Pra1dha1 îMBh.
 .; of one of the Ma1tr2is attending on Skanda îib.
 .; of a kind of fairy îBuddh.
 .; ({am}) , úm. good fortune
 .; bitumen îL. îMW.

.; _ {-M-karaNa} ({{øga4M-}), úmf({I})n. making happy îAV.
.; charming , enchanting îRa1jat.
.; ún. fascinating , winning (a woman) îCat.
.; {-tA} úf. love , conjugal felicity îVarBr2S.
.; {-tva4} ún. welfare , prosperity îRV. îPa1rGr2.
.; favour , dearness (esp. of a wife) îVarBr2S. îVa1s. [1229,3]
.; {-mAnin} úmf. thinking one's self fortunate or pleasing îR. îDas3.
.; {m-bhavinSNu} úmf. becoming fortunate or pleasing îPa1n2. 3-2 , 57
.; {-m-bhAvuka} úmf. úid. íib. îDhu1rtas.
.; {-m-manya} úmf. (= {-mAnin}) îDas3. ({-bhAva} úm. `` self-conceit , vanity "" îMegh.)
.; {-saMdeza} úm. N. of a poem by Na1ra1yan2a
.; {øgA7kheTa-bhUmi} úmf. having fine hunting-grounds ({-tva} ún.) îKatha1s.
.; {øgA-tanaya} úm. the son of a beloved wife or of an honoured mother îR.
.; {øgA7nanda} úm. N. of a Prahasana ({-nAtha} úm. N. of an author îCat.)
.; {øgA7rcana-candrikA} úf. {øgA7rcA-ratna} ún. N. of úwks.
.; {øgA-suta} úm. (= {øgA-tanaya}) îL.
.; {øgo7daya} úm. `` rise of prosperity "" , N. of úwk. (also {øya-darpaNa} , m.)
.; {subhagaya}3 {su--bhagaya} úNom. úP. {øyati} , to make beautiful , adorn îBhP.
.; {subhaGga}3 {su--bhaGga} úmf. easily broken , brittle îW.
.; úm. the cocoa-nut tree îL.
.; {subhaJjana}3 {su--bhaJjana} úm. a red species of Hyperanthera Morunga îL.
.; {subhaTa}3 {su--bhaTa} úm. a great warrior , champion , soldier îKa1v. îKatha1s. &c.
.; N. of various men îKatha1s.
.; of a poet (author of the drama Du1ta7n3gada) îCat.
.; ({{A}) , úf. N. of a princess îRa1jat.
.; ({{øTa}) {-datta} and {-varman} úm. N. of two authors îCat.
.; {subhaTTa}3 {su--bhaTTa} úm. a very learned man îMW.
.; a distinguished warrior (incorrect for {-bhaTa}) íib.
.; {subhaNita}3 {su--bhaNita} úmf. well spoken îMa1lati1m.
.; {subhadra}3 {su--bhadra} ({{su4-}) , úmf({A})n. very glorious or splendid or auspicious or fortunate îRV. îMBh. îBhP.
.; úm. Azadirachta Indica îL.
.; N. of Vishn2u îL.
.; (prob.) of Sanat-kuma1ra îPan5car.
.; of a son of Vasu-deva îBhP.
.; of a son of Kr2ishn2a íib.
.; of a son of Idhmajihva íib.
.; of the last man converted by Gautama Buddha îSaddhP.

.; of a scholar , Jain
.; of a mountain îPan5car.
.; ({{A}) , úf. N. of various well-known plants (úe.g. Ichnocarpus Frutescens
.; Curcuma Zedoaria
.; Prosopis Spicigera &c.) îL.
.; (in music) a partic. S3ruti îSam2gi1t.
.; a form of Durga1 îHcat.
.; N. of a younger sister of Kr2ishn2a and wife of Arjuna (she was forcibly carried off by Arjuna from Dva1raka1 wish Kr2ishn2a's permission , as described in îMBh. i , ch. 219 ; 220
.; her image is borne in procession with those of Jaganna1tha and Bala-ra1ma) îMBh. îHariv. &c.
.; of a wife of Durgama îMa1rkP.
.; of a daughter of Balin and wife of Avi7kshita íib.
.; of a grand daughter of Rukmin and wife of Aniruddha îVP.
.; of a daughter of the Asura Su-ma1ya îKatha1s.
.; of a mythical cow îMBh.
.; of a poetess îCat.
.; ún. fortune , welfare îBhP.
.; N. of a Catvara (7 q.v.) îMBh.
.; of a Varsha in Plakshadvipa ruled by Su-bhadra îBhP.
.; ({{ødra}) {-dhanaMjaya} and {-pariNaya} , N. of two Na1t2akas
.; {-pUrvaja} úm. `` elder brother of Subhadra1 "" , N. of Kr2ishn2a îPan5car.
.; {-vijaya} , N. of a Na1t2aka
.; {-haraNa} ún. `` the carrying off of Subhadra1 "" , N. of a section in the îMBh. (cf. above) and of other poems
.; {ødre7za} úm. `` lord of SñSubhadra1 "" , N. of Arjuna îL.
.; {subhadraKa}3 {su--bhadraKa} úm. the car or vehicle of a god for carrying his image in procession îL.
.; the plant AEgle Marmelos îL.
.; ({{su4bhadrikA}) , úf. a courtesan îVS.
.; a kind of metre îKed.
.; of a younger sister of Kr2ishn2a (7 next) îPan5car.
.; ({{am}) , ún. a kind of metre îCol.
.; {subhadraNI}3 {su--bhadraNI} úf. Ficus Heterophylla îL.
.; {subhayaMkara}3 {su--bhayaM-kara} úmf. causing great fear or danger îMBh.
.; {subhayaNaka}3 {su--bhayaNaka} úmf. causing great terror , very alarming , terrible íib.
.; {subhara}3 {su--bha4ra} úmf({A})n. well compacted , solid îRV.
.; dense , abundant íib.
.; easily carried or handled îS3Br.
.; well practised , Maha1vy.
.; = {su-poSa} ({-tA} úf.) íib.

.{subhava}3{su--bhava} úmfn. = {uttama-janman} îVS. (îMahi1dh.)
.; úm. N. of a king of the Ikshva1kus îMBh.
.{subhavas}3{su--bhavas} úv.l. for prec. îTS.
.{subhavaya}3{su--bhavaya} úmfn. very pretty or handsome îHcat.
.{subhasad}3{su--bhasa4d} úmfn. having beautîbeautiful buttocks , \$ (in compar. {øsa4ttarA}) îRV.
.{subhAga}3{su--bhAga4} úmf({A4}) ún. fortunate , wealthy , rich îRV.
.; ({A}) , úf. N. of a daughter of Raudra1s3va îVP.
.{subhAgya}3{su--bhAgya} úmfn. very fortunate , enviable îR.
.{subhAjana}3{su--bhAjana} ún. a good receptacle or vessel of any kind îSus3r.
.{subhAnu}3{su--bhAnu} úmfn. shining beautifully or brightly îKaus3. îMBh.
.; úm. N. of the 17th (or 51st) year of Jupiter's cycle of 60 years îVarBr2S.
.; of a son of Kr2ishn2a îBhP.
.{subhAvita}3{su--bhAvita} úmfn. well soaked îSus3r.
.{subhAvitva}3{su--bhAvi-tva} ún. the necessity of being good or excellent îBuddh.
.{subhASaNa}3{su--bhASaNa} úm. N. of a son of Yuyudhan îBhP.
.{subhASita}3{su--bhASita} úmf({A})n. spoken well or eloquently îMBh.
.; speaking or discoursing well , eloquent îib.
.; úm. a úpartic. Buddha îL.
.; ({am}) , ún. good or eloquent speech , witty saying , gñgood counsel îMBh. îKa1v. &c.
.; {-kAvya} ún. {-kaustubha} úm. N. of úwks.
.; {-gaveSin} úm. N. of a king îBuddh.
.; {-candrika} úf. {-nîV} úf. {-prabandha} úm. {-maJjarI} úf. N. of wks.
.; {-maya} úmf({I})n. consisting of good sayings îPan5cat.
.; {-muktA7vali} úf. {-ratna-koza} úm. {-ratna-saMdoha} úm. {-ratnA7kara} , m.N. of úwks.
.; {-rasA7svAda-jAta-romA7Jca-kaJcuka} úmfn. having (as it were) armour consisting of bristling (or thrilling) hairs produced by tasting the flavour of delightful words îMW. [1230,1]
.; {-zloka} úm. úpl. , {-saMgraha} úm. {-samuccaya} úm. {-sudhA} , úf. {-sudhA7nanda-laharI} úf. {-sura-druma} úm. {-harA7vali} , f.
.; {øtA7rNava} úm. {øtA7vali} úf. N. of úwks.
.{subhASin}3{su--bhASin} úmfn. speaking friendly words îMBh.
.; spoken mildly or gently îHariv.
.{subhAs}3{su--bhA4s} úmfn. shining beautifully îRV.
.{subhAsa}3{su--bhAsa} úm. N. of a Da1nava îKatha1s.
.; of a son of Su-dhanvan îVP.
.{subhAsvara}3{su--bhAsvara} úmfn. shining brightly , radiant , splendid îR.
.; úm. úpl. N. of a class of deceased ancestors îVP.

.{subhikSa}3{su--bhikSa} úmf({A}) ún. having good food or an abundant supply of provisions îChUp. îMBh. &c.
.; ({A}) , úf. Lythrum Fruticosum or Grislea Tomentosa îL.
.; ({am}) , ún. abundance of food (esp. that given as alms) , abundant supply of provisions , plenty (opp. to {dur-bhø}) îMBh. îKa1v. &c.
.; {-kara} , {-kArin} , {-kRt}
.; {økSA7vaha} úmfn. causing abundance of food or good times îVarBr2S.
.{subhiSaj}3{su--bhiSaj} ({su4-}) , úmfn. healing well (only superl. {øSak-tama}) îAV.
.{subhIta}3{su--bhIta} úmfn. greatly afraid of (úgen.) îPan5cat.
.{subhIma}3{su--bhIma} úmfn. very dreadful or terrible îR.
.; úm. N. of a malignant demon îMBh.
.; ({A}) , úf. N. of a wife of Kr2ishn2a îHariv.
.{subhIraka}3{su--bhIraka} orð úm. the Pala1s3a tree , Butea Frondosa îL.
.{subhIrava}3{su--bhIrava} úm. the Pala1s3a tree , Butea Frondosa îL.
.{subhIruka}3{su--bhIruka} ún. silver îL.
.{subhukta}3{su--bhukta} úmfn. well eaten îPa1n2. 6-2 , 145 îSch.
.{subhuja}3{su--bhuja} úmfn. having handsome arms îRagh.
.; ({A}) , úf. N. of an Apsaras îVP.
.{subhU}3{su--bhU4} úmfn. (n. úpl. úmf. {-bhva4s}) of an excellent nature , good , strong , beautiful &c. îRV.
.{subhUta}3{su--bhUta4} úmfn. well made or done (as food) îA1past.
.; ({A}). úf. that part of the frame enshrining the universal Spirit which faces the north îChUp.
.; ({am}) , ún. welfare , well-being îAV. îBr.
.; {-kRt} úmfn. causing wñwelfare or prñpart îA1pS3r.
.{subhUti}3{su--bhUti} ({su4-}) , úf. well-being , welfare
.; úm. N. of a lexicographer (also called {-candra})
.; he wrote a îComm. on the Amara-kos3a)
.; of a Bra1hman (son of Vasu-bhu1ti) îKatha1s.
.; of a teacher îBuddh.
.; {pAla} úm. N. of a man îib.
.{subhUtika}3{su--bhUtika} úm. AEgle Marmelos îL.
.{subhUma}3{su--bhUma} in. N. of Ka1rtavirya (as the 8th Jaina Cakra-vartin or universal emperor) îL.
.{subhUmi}3{su--bhUmi} úf. a good place îGobh.
.; úm. N. of a son of Ugra-sena (cf. next) îVP.
.; {-pa} úm. N. of a son of Ugra-sena (v. l. {su--bhUSaNa}) îHariv.
.{subhUmika}3{su--bhUmika} ún. (or {A} úf.) N. of a place near the Sarasvati îMBh.
.{subhUyas}3{su--bhUyas} ({su4-}) , úmfn. much more , far more îS3Br.
.{subhUSaNa}3{su--bhUSaNa} úmf({A})n. well adorned or decorated îKa1m.
.; úm. - {su--bhUmi-pa}
.; ({A}) , úf. N. of a Kim2nari1 (cf. next) îKa1ran2d2.
.; {-bhUSitA} úf. N. of a Kim2nari îib.

.{subhRta}3{su--bhRta} ({{su4-}}) , úmf. well borne or maintained , well cherished or protected îRV.
.; well paid îKatha1s.
.; heavily laden îVarBr2S.
.{subhRza}3{su--bhRza} úmf. very vehement , very much , exceeding ({{am}} úind. `` excessively ") îMBh. îBhP.
.{subheSaja}3{su--bheSaja} ({{su4-}}) , úmf. a good remedy îAV. îTS.
.; ún. `` collection of remedies " , N. of a Vedic book (perhaps the îAV.) îRPra1t.
.{subhaikSa}3{su--bhaikSa} ún. good alms , Hir.
.{subhairava}3{su--bhairava} úmf({I})n. very fearful îW.
.{subhogA}3{su--bhogA} úf. N. of a Dikkuma1ri1 îPa1rs3van.
.{subhogIna}3{su--bhogIna} úmf({A})n. very fit to be enjoyed , very desirable îBhat2t2.
.{subhogya}3{su--bhogya} úmf({A})n. easy to be enjoyed îPan5cat.
.{subhoja}3{su--bhoja} úmf. eating well îMBh.
.{subhojana}3{su--bhojana} ún. good food îib.
.{subhojas}3{su--bho4jas} úmf. bountiful , generous , plentiful îAV.
.{subhrAj}3{su--bhrAj} (únom. {-bhrAT}) orð úm. `` shining brightly " , N. of a son of Deva-bhra1j îMBh.
.{subhrAja}3{su--bhrAja} úm. `` shining brightly " , N. of a son of Deva-bhra1j îMBh.
.{subhrAtR}3{su--bhrAtR} úm. a good brother îPa1n2. 5-4 , 157 îSch.
.{subhru}3{su--bhru} orð úf. a beautiful brow îAmar. îBhP.
.{subhrU}3{su--bhrU} úf. a beautiful brow îAmar. îBhP.
.; úmf. (únom. úsg. úmf. {-bhrU8s}) úacc. úmf. {-bhruvam} úf. also {-bhrU8m}
.; úinstr. úf. {-bhruvA}
.; údat. {-bhruve} or {øvai}
.; úabl. {-bhruvas} or {øvAs}
.; úgen. úpl. {-bhrUvAm} or {-bhrUNAm}
.; úvoc. úsg. {-bhrUs} or generally {-bhru} , of. îVa1m. v , 2 , 50)
lovely-browed îMBh. îKa1v. &c.
.; ({{Us}}) , úf. a (līlovely. brībrowed) maiden îib.
.; N. of one of the Ma1tr2is attending on Skanda îMBh.
.; ({{bhrU8}) {-nAsA7kSi-kezA7nta} úmf. having handsome brows (and) nose (and) eyes (and) hair îMBh. _
.{supta}1{supta4} úmf. (fr. û {svap}
.; for {su-pta} ^ p. 1228 , col. 2) fallen asleep , slept , sleeping , asleep îVS. &c. &c.
.; lain down to sleep (but not fallen asleep) îR. v , 34 , 10
.; paralysed , numbed , insensible (^ úcomp.)
.; closed (as a flower) îKa1lid.
.; resting , inactive , dull , latent îBhP.
.; ({{am}}) , ún. sleep , deep or sound sleep îKa1v. îKatha1s.
.{suptaghAtaka}3{supta4--ghAtaka} úmf. killing a sleeping person ,

murderous îL.
.{suptaghna}3{supta4--ghna} úm. `` id. " , N. of a Ra1kshasa îR.
.{suptacyuta}3{supta4--cyuta} úmf. fallen down in sleep îKatha1s.
.{suptajana}3{supta4--jana} úm. a sleeping person îMW.
.; `` having every one asleep " , midnight (only in {øne@rAtrau} , `` at midnight ") îR.
.; {-prA7ya} úmf. having almost every one asleep îMW.
.{suptajJAna}3{supta4--jJAna} ún. `` perceiving in sleep " , dreaming , a dream îL.
.{suptatA}3{supta4--tA} úf. [1230,2]
.{suptatva}3{supta4--tva} ún. sleepiness , numbness , insensibility (of a limb &c.) îSus3r.
.{suptatvac}3{supta4--tvac} úmf. `` having the skin be numbed " , paralytic îib.
.{suptapUrva}3{supta4--pUrva} úmf. one who has slept before îMBh.
.{suptaprabuddha}3{supta4--prabuddha} úmf. awakened from sleep îKatha1s.
.{suptapralapita}3{supta4--pralapita} ún. úpl. talking during sleep îKa1m. (cf. îPa1n2. 3-2 , 149 îSch.)
.{suptamAMsa}3{supta4--mAMsa} úmf. `` having the flesh benumbed " , paralytic îSus3r.
.{suptamAlin}3{supta4--mAlin} úm. N. of the 23rd Kalpa (^ q.v.)
.{suptamIna}3{supta4--mIna} úmf. (a pond) in which the fish are asleep îRagh.
.{suptavAkya}3{supta4--vAkya} ún. words spoken during sleep îPan5cat.
.{suptavigraha}3{supta4--vigraha} úmf. `` having sleep for a body " , appearing as sleep (said of Kr2ishn2a) îPan5car.
.{suptavijJAna}3{supta4--vijJAna} ún. = {-jJAna} îL.
.{suptavinidraKa}3{supta4--vinidraKa} úmf. awaking from sleep îKatha1s.
.{suptastha}3{supta4--stha} orð úmf. being in sleep , sleeping îib.
.{suptasthita}3{supta4--sthita} úmf. being in sleep , sleeping îib.
.{suptAGga}3{suptA7Gga} úmf. one who has a limb benumbed ({{-tA}} úf.) îSus3r.
.{suptAsupta}3{suptA7supta} úmf. asleep and awake îMr2icch.
.{suptottitha}3{supto7ttitha} úmf. arisen from sleep îKa1v. îKatha1s. _
.{suptaka}2{suptaka} ún. sleep ({{alIka-}} or {vyAja-suptakaM-ûkR} , `` to feign sleep ") îKatha1s. _
.{supti}2{supti} úf. sleep , (esp.) deep sleep îS3am2k. îBhP. sleepiness , drowsiness îPrata1p.
.; numbness , insensibility , paralysis îSus3r.
.; carelessness , confidence (= {vizrambha}) îL. _
.{suplan}1{su4plan} úm. N. of a person (having the úpatr. Sa1rn5jaya) îS3Br. _
.{suphala}1{su-phala} &c. ^ p. 1229 , col. 1. _
.{suphAliha}1{suphAliha} {suphAliha} , or {suphAhila} , N. of a place îCat. _

.{subaddha}1{su-baddha} {su-bandha} &c. - p. 1229 , col. 1. _
 .{subrahmaNya}1{su-brahmaNya} {su-brAhmaNa} , - p. 1229 , col. 2. _
 .{subh}1{subh} úcl. 9. 6. úP. {subhnaTi} , {sumbhati} , (prob.) ÷to
 smother (only úimpf. {asubhnan} îTS.
 .; and pr. p. {sumbhan} îKa1t2h.)
 .; úcl. 1. 6. úP. {sobhati} , {subhati} úv.l. for û {zubh} îDha1tup.
 xi , 42. _
 .{subdha}2{subdha} úmf. smothered îTS. _
 .{subha}1{subha} úmf. (for {su-bha} - p. 1229 , col. 2) , often úw.r.
 for {zubha} . _
 .{subhakti}1{su-bhakti} {-bhakSya} , - p. 1229 , col. 2. _
 .{subhaga}1{su-bhaga} {-bhaGga} &c. - p. 1229 , cols. 2 , 3. _
 .{subhAJjana}1{subhAJjana} m.= {zobhA7Jjana} , Moringa Pterygosperma
 îL. _
 .{subhvan}1{su4bhvan} úv.l. for {subhvan} (- q.v.) _
 .{suma}1{su-ma} úm. (úí.e. 5. {su} + 4. {ma}
 .; ú3. {mA}) the moon îL.
 .; the sky , atmosphere îL.
 .; ún. a flower (cf. {su-manas}) îCa1n2. îS3atr.
 .{sumAvali}3{sumA7vali} úf. a garland of flowers (- {nIti-sø}). _
 .{su}2{su} (to be similarly prefixed to the following):
 .{sumakha}3{su--makha} ({su4-}) , úmf. very vigorous , very joyous or
 gay îRV.
 .; having good sacrifices îSa1y.
 .; ún. a joyous festival or feast îib.
 .{sumakhasya}3{su--makhasya} úNom. úA1. {øyate} (only pr. p.
 {øya4mAna}) , to be very joyous , make merry îTS.
 .{sumagadha}3{su--magadha} úm. úpl. the happy Magadhas ({am} úind.)
 îPat. on îPa1n2. 2-1 , 6
 .; ({A}) , úf. N. of a daughter of Ana1tha-pin2d2ika îBuddh.
 .; ({I}) , úf. N. of a Buddhist Su1tra.
 .{sumaGgala}3{su--maGgala} úmf({I4} or {A})n. bringing good fortune ,
 very auspicious îRV. &c. &c.
 .; wellconducted (= {sad-AcAra}) îBhP.
 .; úm. N. of a preceptor îCat.
 .; ({A}) , úf. a úpartic. medicinal root îL.
 .; N. of one of the Ma1tr2is attending on Skanda îMBh.
 .; of an Apsaras , Ka1s3ikh.
 .; of a woman îKatha1s.
 .; of a river îKa1IP.
 .; ({I}) , úf. ({saMjJAyAm}) , úg. {gaurA7di}
 .; ún. an auspicious object îBhP.
 .; {-nAman} ({øla4-}) , úmf. bearing an auspicious name îS3Br.
 .; {øtA7khya-stotra} ún. N. of a Stotra.
 .{sumaGgA}3{su--maGgA} úf. N. of a river îVP.
 .{sumaNi}3{su--maNi4} úmf. well adorned with jewels îAV.

.; úm. N. of one of Skanda's attendants îMBh.
 .{sumaNDala}3{su--maNDala} úm. N. of a king îMBh.
 .{sumat}3{su--ma4t} &c. , - ús.v.
 .{sumata}3{su--mata} úm. N. of a man , úg. {naDA7di}.
 .{sumati}3{su--mati4} úf. good mind or disposition , benevolence ,
 kindness , favour (úacc. with û {kR} "" , to make any one the object of
 one's favour "") îRV. îAV.
 .; devotion , prayer îib.
 .; the right taste for , pleasure or delight in (úloc.) îR.
 .; úmf. very wise or intelligent îKa1v. îPan5cat.
 .; well versed in (úgen.) îKatha1s.
 .; úm. N. of a Daitya îMBh. îHariv.
 .; of a R2ishi under Manu Sa1varn2a îib.
 .; of a Bha1rgava îMa1rkP.
 .; of an A1treya îCat.
 .; of a son or disciple of Su1ta and teacher of the Pura1n2as îVP.
 .; of a son of Bharata îBhP.
 .; of a son of Soma-datta îib.
 .; of son of Su-pa1rs3va îHariv. [1230,3]
 .; of a son of Janamejaya , Vp.
 .; of a son of Dr2id2ha-sena îBhP.
 .; of a son of Nr2iga îib.
 .; of a son of R2iteyu îib.
 .; of a son of Vidu1ratha îMa1rkP.
 .; of the 5th Arhat of the present Avasarpin2i or the 13th Arhat of the
 past Utsarpin2i1 îL.
 .; of various other men îKa1v. îKatha1s.
 .; (also {I}) , úf. N. of the wife of Sagara (mother of 60 ,000 sons)
 îR. îPur.
 .; of a daughter of Kratu îVP.
 .; of the wife of Vishn2u-yas3as and mother of Kalkin îKalkiP.
 .; {-bodha} úm. N. of úwk. on music
 .; {-bhadra} úm. N. of a man , Tantr.
 .; {-meru-gaNi} . úm. {-ratnA7rya} úm. N. of two preceptors îCat.
 .; {-reNu} úm. N. of a serpent-demon îBuddh.
 .; {-vijaya} úm. N. of an author îCat.
 .; {-zIla} úm. N. of a preceptor îBuddh.
 .; {-svAmin} úm. N. of a man îInscr.
 .; {-harSa} úm. N. of an author îCat.
 .; {øti4ndrajaya-ghoSaNa} ún. N. of a poem
 .; {øtI7ndra-yati} úm. N. of an author îCat.
 .; {øtI-vR4dh} úmf. delighting in prayer or devotion îVS.
 .{sumatIkRta}3{su--matIkRta} úmf. (- 1. {matya}) well harrowed or
 rolled îAitBr.
 .{sumada}3{su--mada} úmf. very drunk or impassioned îW.
 .; ({A}) , úf. = next îL.

.; {ødA7tmajA} úf. `` daughter of intoxication or passion "" , an Apsaras îL.
 .{sumadana}3{su--madana} úm. `` greatly delighting "" , the Mango tree îL.
 .{sumadra}3{su--madra} úm. úpl. the happy Madras ({am} úind.) îPat. on îPa1n2. 2-1 , 6.
 .{sumadhura}3{su--madhura} úmfn. very sweet or tender or gentle ({am} úind.) îMBh. îR. &c.
 .; singing very beautifully ({am} úind.) îMBh. îBrahmaP.
 .; úm. a kind of potherb îL.
 .; very soothing or gentle speech &c. îMW.
 .{sumadhya}3{su--madhya} úmf({A})n. good in the middle , containing good stuffing (as meat) îR.
 .; having a beautîbeautiful waist , slender-waisted îHariv. îPur.
 .{sumadhyama}3{su--madhyama} úmf({A})n. very middling or mediocre îKa1m.
 .; slender waisted
 .; ({A}) , úf. a graceful woman îMBh. îR. &c.
 .{sumana}3{su--mana} úmfn. (prob. for {-manas}) very charming , beautiful , handsome îL.
 .; úm. wheat îL.
 .; the thornapple îL.
 .; N. of a mythical being îMBh.
 .; of one of the 4 Bodhi-vr2iksha-devata1s îLalit.
 .; of a serpentdemon îBuddh.
 .; ({A}) , úf. N. of various plants (úaccord. to îL. `` great flowering jasmine , Rosa Glandulifera , or Chrysanthemum Indicum "") îSus3r. îMr2icch.
 .; a spotted cow îL.
 .; N. of a Kaikeyi1 îMBh.
 .; of a wife of Dama îMa1rkP.
 .{sumanaH}3{su--manaH} (for {-manas}) in úcomp.
 .; {-pattra} ún. (îSus3r.) , {-pattrika} úf. (îL.) the outer skin of a nutmeg
 .; {-phala} úm. Feronia Elephantum îL.
 .; ún. nutmeg îL.
 .{sumanaka}3{su--manaka} úm. or ún. (?) a flower îPan5car.
 .{sumanas}3{su--ma4nas} úmfn. good-minded , well-disposed , benevolent , gracious , favourable , pleasant , agreeable îRV. îAV. îGobh. îKat2hUp.
 .; well pleased , satisfied , cheerful , easy , comfortable îRV. &c. &c.
 .; wise , intelligent îKa1v. îKatha1s. úm. a god îS3is3. îS3a1rn3gP. (cf. {-manokasa} below)
 .; a good or wise man îL.
 .; N. of various plants (úaccord. to îL. `` wheat , a kind of Karan5ja , Azadirachta Indica , Guilandina Bonduc "") îSus3r.
 .; N. of a Da1nava îHariv.

.; of a son of Uru and A1gneyi1 îib.
 .; of a son of Ulmuka îBhP.
 .; of a son of Hary-as3va îVP.
 .; of various other men îMBh. îHariv. îKatha1s.
 .; (úpl.) N. of a úpartic. class of gods under the 12th Manu îPur.
 .; úf. (úpl. or in úcomp.) flowers îMn. îMBh. &c.
 .; great-flowering jasmine îL.
 .; N. of the wife of Madhu and mother of Vira-vrata îBhP.
 .; of various other women îKatha1s.
 .; ún. a flower îS3atr.
 .{sumanaska}3{su--manaska} úmfn. in good spirits , cheerful , happy îHcar.
 .; (prob.) ún. N. of a pleasure-grove îDivyA7v.
 .{sumanasya}3{su--manasya} úNom. úA1. {øya4te} (only pr. p. {øya4mAna}) , to be kind or gracious or favourable îRV. îAV. îVS.
 .; ÷to be in good spirits or cheerful or comfortable îib. îTBr. îGr2S3rS.
 .{sumanAmukha}3{su--manA-mukha} úmf({I})n. having a cheerful face îS3a1n3khGr2.
 .{sumanAya}3{su--manAya} úNom. úA1. {øyate} , to become cheerful or happy , úg. {bhRzA7di}.
 .{sumanAyana}3{su--manAyana} úm. a úpatr. (perhaps úw.r. for {saumø}) îSam2ska1rak.
 .{sumanAsya}3{su--manA7sya} (or {ønA7sya})
 .; cf. {-manA-mukha} and {-mano-mø}) , N. of a serpent-demon îHariv.
 .{sumanIkR}3{su--manI-ûkR} úP. {-karoti} , to make of good mind , make well-disposed îBhat2t2.
 .{sumanIbhU}3{su--manI-ûbhU} úP. {-bhavati} , to be of good mind îib.
 .{sumano}3{su--mano} (for {-manas}) in úcomp.
 .; {-økasa} ún. (fr {su-manas} + {okas}) the abode or world of gods (úv.l. {ønau9kasa}) îHariv.
 .; {-jJaghoSa} úm. N. of a Buddha îLalit.
 .; {-øttarA} úf. (fr. {su-manas} + {uttø}) N. of a woman and the story about her îPa1n2. 4-3 , 87 îVa1r1tt. 1 îPat.
 .; {-dAman} ún. a garland of flowers îMr2icch.
 .; {-bhara} úmfn. possessing or ornamented with flowers îW.
 .; {-bhirAma} úmf({A})n. very captivating or agreeable , lovely , charming îR.
 .; {-mattaka} , m.N. of a man îRa1jat.
 .; úf. {-maya} úmf({I})n. `` consisting of flowers "" and `` being of pious disposition "" , Srikan2t2h.
 .; {-mukha} úm. N. of a serpentdemon îMBh.
 .; {-rajas} ún. the pollen of a flower îL.
 .; {-raJjinI} úf. N. of úwk.
 .; {-latA} úf. a flowering creeper îSa1h.
 .{sumanorama}3{su--manorama} úmfn. very charming or lovely îR.

.; ({A}), úf. N. of two wks.
 .{sumanohara}3{su--manohara} úmf({A})n. very captivating or charming , beautiful îMBh. îPur. [1231,1]
 .; ({A}), úf. N. of a îComm. on the Ka1vya-praka1s3a.
 .{sumanoharaNa}3{su--manoharaNa} úmf({I})n. úid. îMW.
 .{sumantu}3{su--ma4ntu} úmf. easily known , well known îRV. x , 12 , 6 ; 64 , 1
 .; úm. friendly sentiment or invocation îib. i , 129 , 7
 .; N. of a teacher (disciple of Vya1sa and author of a Dharma-s3a1stra) îGr2S. îMBh. &c.
 .; of a king , Kr2ishn2aj.
 .; of a son of Jahnu îVP.
 .; {-nAman} ({-ma4ntu-}) , bearing a well-known name îRV.
 .; {-sUtra} ún. {-smRti} úf. N. of úwks.
 .{sumantra}3{su--mantra} úmf. following good advice îKatha1s.
 .; úm. N. of a preceptor (having the úpatr. Ba1bhava Gautama) , IndSt.
 .; of a minister and charioteer of Das3a-ratha îR.
 .; of a counsellor of Hari-vara îKatha1s.
 .; of a son of Antari1ksha îVP.
 .; = {su-mantraka} îKalkiP.
 .; {-jJa} úmf. well versed in sacred texts îMW.
 .{sumantraka}3{su--mantraka} úm. N. of an elder brother of Kalki îKalkiP.
 .{sumantrita}3{su--mantrita} úmf. well advised , wisely planned ({am} úimpers.) îMBh. îR.
 .; ún. good counsel ({øtaM-úKR} , ` to take good cñcounsel ") îMBh.
 .{sumantrin}3{su--mantrin} úmf. having a good minister îS3a1rn3gP.
 .{sumanda}3{su--manda} úmf. very slow or dull
 .; ({A}), úf. N. of a úpartic. S3akti îPan5car.
 .; ({øda}){-buddhi} úmf. very dull-witted or much disheartened îMBh.
 .; {-bhAj} úmf. very unfortunate îib.
 .{sumanman}3{su--ma4nman} ún. úpl. good wishes îRV.
 .; úmf. uttering good wñwishes or prayers , very devout îib.
 .{sumanyu}3{su--manyu} úm. N. of a Deva-gandharva îMBh.
 .; of a liberal man îib.
 .{sumara}3{su--mara} ún. (úimpers.) it is easy to die (or as úsubst. , ` an easy death ") îR.
 .; úm. wind îL.
 .{sumarIcika}3{su--marIcika} úf. (scil. {tuSTi})
 .; in Sa1m2khyā N. of one of the 5 kinds of external acquiescence îTattvas.
 .{sumardita}3{su--mardita} úmf. much harassed or afflicted îMBh.
 .{sumarmaga}3{su--marmaga} úmf. deeply penetrating the vital organs (said of an arrow) îBhP.
 .{sumarSaNa}3{su--marSaNa} úmf. easy to be borne îKir.
 .{sumalaka}3{su--malaka} úf. N. of a town îCampak.

.{sumalina}3{su--malina} úmf. very dirty or polluted îMBh.
 .{sumallika}3{su--mallika} úm. úpl. N. of a people îib.
 .{sumahat}3{su--mahat} ({su4-}) , úmf. very great , huge , vast , abundant
 .; ({at} úind.) numerous îNir. îMBh. &c.
 .; = next îRV. vii , 8 , 2.
 .{sumahas}3{su--mahas} úmf. (only in úvoc.) very glorious or sublime îRV.
 .{sumahA}3{su--mahA} (for {mahat}) in úcomp.
 .; {-kakSa} úmf. very highwalled îMBh.
 .; {-kapi} úm. N. of a demon îHariv.
 .; {-tapas} úmf. performing very severe penance or austerities , extremely austere îMBh.
 .; {-tejas} úmf. very splendid or glorious îib.
 .; {-øtman} ({øhA7tø}) , úmf. very magnanimous îib.
 .; {-øtyaya} ({øhA7tø}) , úmf. causing very great evil or destruction , very pernicious îMBh.
 .; {-prA7Na} úmf. possessing excessive bodily strength or vigour îBhP.
 .; {-bala} úmf({A})n. vñvigour strong or powerful îMBh. îHariv.
 .; {-bAhu} úmf. having vñvigour strong arms , very strong îMBh.
 .; {-bhAga} úmf. most excellent or glorious îMBh.
 .; {-manas} úmf. vñvigour high-minded îib.
 .; {-ratha} úm. a very great or noble hero îib.
 .; {-ørha} ({øhA7rø}) , úmf. vñvigour splendid îKatha1s.
 .; {-vega} úmf({A})n. very quick in motion îR.
 .; {-vrata} úmf. one who has undertaken vñvigour solemn duties or vows îMBh.
 .; {-sattva} úmf. of vñvigour noble nature or character îHariv.
 .; {-svana} úm. ` very loud-sounding " , N. of S3iva îMBh.
 .; {øhau9jas} úmf. very strong or powerful îR.
 .; {øhau9Sadha} ún. a herb of very strong efficacy îPan5cat.
 .{sumAgadha}3{su--mAgadha} úm. N. of a man îR.
 .; ({A}), úf. N. of a daughter of Ana1tha-pin2d2ika îDivyA7v.
 .; ({I}), úf. N. of a river in Magadha îR.
 .{sumAgadhaka}3{su--mAgadhaka} îPat. on îPa1n2. 1-1 , 71 îVa1rtt. 17. - 1.
 .{sumAtR}3{su--mAtR} úf. a good or beautiful mother ({saumAtra})
 .; ({øtR4}) , úmf. having a bñbeautiful mñmother îRV. - 2.
 .{sumAtR}3{su--mAtR} úm. a good measurer ({saumAtra}) .
 .{sumAnasa}3{su--mAnasa} úmf. good-minded îL.
 .{sumAnika}3{su--mAnika} úf. N. of two metres îCol.
 .{sumAnin}3{su--mAnin} úmf. very proud or self-conceited ({øni-tA} úf.) îMBh.
 .{sumAnuSavid}3{su--mAnuSa-vid} úmf. one who knows men well îJaimBr.
 .{sumAya}3{su--mAya4} úmf. (in îPadap. for {sU-mø}) having excellent counsels or plans , very wise îRV.

.; úm. N. of a king of the Asuras îKatha1s.
.; of a Vidya1-dhara îib.
.; (A), úf. N. of a daughter of Maya îib.
.; {sumAyaka}3{su--mAyaka} úm. N. of a Vidya1-dhara (= prec.) îib.
.; {sumAruta}3{su--mAruta} ún. the good troop or band of the Maruts îRV.
.; {sumArtsna}3{su--mArtsna} (su4-), úmfn. (mRtsna) very small or minute or fine îS3Br.
.; {sumArdava}3{su--mArdava} ún. extreme softness îMW.
.; {sumAla}3{su--mAla} úm. N. of a people îMBh. (úB. {cola}).
.; {sumAlatI}3{su--mAlatI} úf. N. of a metre îCol.
.; {sumAli}3{su--mAli} orð úm. " well-garlanded ", N. of a Ra1kshasa îR.
.; {sumAlin}3{su--mAlin} úm. " well-garlanded ", N. of a Ra1kshasa îR.
.; of a monkey îib.
.; of a Bra1hman (son of Veda-malli) îCat.
.; (inI), úf. N. of a Gandharvi1 îKa1ran2d2.
.; {sumAlya}3{su--mAlya} úm. " id. ", N. of a son of Maha1-padma or Nanda îPur.
.; {sumAlyaka}3{su--mAlyaka} úm. " id. ", N. of a mountain îGol.
.; {sumASa}3{su--mASa} orð úmfn. possessing good beans îPa1n2. 6-2 , 172 and 174 îSch. 1.
.; {sumASaka}3{su--mASaka} úmfn. possessing good beans îPa1n2. 6-2 , 172 and 174 îSch. 1.
.; {sumita}3{su--mita} (su4-), úmfn. (ú3. {mA}) well measured out îRV. 2.
.; {sumita}3{su--mita} (su4-), úmfn. (ú1. {mi}) well fixed îib.
.; {sumiti}3{su--miti} (su4-), úf. the being wñwell fñfixed îib.
.; {sumitra}3{su--mitra4} úmf({A4})n. having good friends îRV. îTS. îBhP. [1231,2]
.; úm. a good friend îRV.
.; N. of a demon îMBh.
.; of the author of îRV. x , 69 , 70 (with úpatr. Va1dhryas3va) îAnukr.
.; of the author of îRV. x , 105 (with úpatr. Kautsa) îib.
.; of a king of the Sauvi1ras îMBh.
.; of a king of Mithila1 îBuddh.
.; of a king of Magadha (father of the Arhat Su-vrata) îS3atr.
.; of the charioteer of Abhimanyu îMBh.
.; of a son of Gada îHariv.
.; of a son of S3ya1ma îib.
.; of a son of S3ami1ka (v. l. Sami1ka) îBhP.
.; of a son of Kr2ishn2a îib.
.; of a son of Vr2ishn2i îib.
.; of a son of Agni-mitra îVa1s. , Introd.
.; of a son of Su-ratha (the last of the race of the Ikshva1kus) , Bhp.
.; (A), úf. N. of a Yakshin2i1 îKatha1s.
.; of one of the wives of Das3a-ratha (mother of Lakshman2a and

S3atru-ghna) îR. îRagh.
.; of the mother of Ma1rkan2d2eya îCat.
.; of the mother of Jaya-deva îib.
.; (øtra) {-dhas} úmfn. one who makes good friends îMaitrS. îVS. (zobhanAni@mitrANi@puSyati) îMahi1dh.)
.; {-bhU} úm. N. of Sagara (as a Cakravartin) îJain.
.; of the 20th Arhat of the present era îib.
.; (øtrA) {-bhU} or {-tanaya} úm. " son of Sumitra1 ", N. of Lakshman2a îW.
.; {sumitrya}3{su--mitrya4} úmfn. having good friends îRV. îVS.
.; {sumIDha}3{su--mIDha4} (or {-mILha4}), úm. N. of a man îRV.
.; of a son of Su-hotra îMBh.
.; {sumIna}3{su--mIna} úm. úpl. N. of a people îMa1rkP.
.; {sumukta}3{su--mukta} úmfn. well thrown or hurled îMBh.
.; {sumukha}3{su--mukha} ún. a good or beautiful mouth îPan5cat.
.; a bright face (úinstr. = " cheerfully ") îKa1m.
.; úmf({I} or {A})n. having a good or beautiful mouth , fair-faced , handsome îKa1v. îKatha1s.
.; bright-faced , cheerful , glad îMBh. îR. &c.
.; inclined or disposed to (úcomp.
.; {-tA} úf.) îHariv. îKa1v. îPar.
.; gracious , favourable , kind to (úgen.) îR. îCar.
.; well pointed (as an arrow) îMBh. îHariv.
.; having a good entrance (in this and other úfig. senses the fem. is only {A}) îSiddh. îVop.
.; úm. a learned man or teacher îW.
.; N. of various plants (úaccord. to îL. " a kind of herb , Ocimum Basilicum Pilosum and another species " &c.) îSus3r. îCar.
.; a úpartic. gregarious bird (v. l. {sumukhA}) îCar.
.; N. of S3iva îMBh.
.; of Gan2e7s3a îL.
.; of a son of Garud2a (a mythical bird) îMBh.
.; of a son of Dron2a îMa1rkP.
.; of a serpent-demon îMBh.
.; of an Asura îHariv.
.; of a king of the Kim2-naras îKa1ran2d2.
.; of a R2ishi îMBh.
.; of a king (who perished through want of humility) îMn. vii , 41
.; of a monkey îR.
.; of a Han6sa îJa1takam.
.; úpl. N. of a class of gods îBuddh.
.; (A), úf. " úm. above
.; (A) or (I), úf. a handsome woman îW.
.; (I), úf. a mirror îL.
.; a kind of metre îKed.
.; (in music) a úpartic. Mu1rchana1 îSam2gi1t.

.; Clitoria Ternatea iL.
.; Evolvulus Asinioides iL.
.; N. of an Apsaras iMBh. iHariv.
.; ({am}), ún. the mark or scratch of a finger-nail iL.
.; a kind of building iGal.
.; {-sU} úm. " father of Su-mukha ", N. of Garud2a iL.
.; ({økhI}) {-paJcA7Gga} ún. N. of a Tantra úwk.
.; {sumukhIkRta}3{su--mukhI-kRta} úmf. well tipped or pointed (as an arrow) iMBh.
.; {sumuNDika}3{su--muNDika} úm. N. of an Asura iKatha1s.
.; {sumudita}3{su--mudita} úmf. delighted with (úinstr.), enjoying, possessing iHariv.
.; {sumuSita}3{su--muSita} úmf. well cheated or deceived iDivyA7v.
.; {sumuSTi}3{su--muSTi} úm.
.; {sumuSTikA}3{su--muSTikA} úf. Hoya Viridiflora iL.
.; {sumuhUrta}3{su--muhUrta} (only úloc. {øte}), a lucky hour iSin6ha7s.
.; úmf. occurring at a lucky hñhour iMBh.
.; {sumUrti}3{su--mUrti} úm. a úpartic. Gan2a of S3iva iHarav.
.; {sumUla}3{su--mUla} úm. Moringa Pterygosperma iL.
.; ({A}), úf. Glycine Debilis iL.
.; Hemionitis Cordifolia iL.
.; {sumUlaka}3{su--mUlaka} ún. Daucus Carota, a carrot iL.
.; {sumRga}3{su--mRga4} ún. plenty of wild animals or game, good hunting iAV.
.; {sumRDika}3{su--mR4Dika} (or {-mR4Lika}), úmf({A4})n. very compassionate or gracious iRV. iVS. iAV.
.; úm. N. of a man iCat.
.; ún. pity, compassion iAV.
.; {sumRta}3{su--mRta} úmf. stone-dead iMr2icch.
.; {sumRtyu}3{su--mRtyu} úm. an easy death iPan5car.
.; {sumRSTa}3{su--mRSTa} úmf. well rubbed or polished, very bright or fine iMBh. iR. iBhP.
.; very dainty iPan5cat.
.; {-puSpA7Dhya} úmf. abounding in bright flowers iMW.
.; {-veSa} úmf. dressed in wellbrushed clothes iib.
.; {sumeka}3{su--me4ka} úmf({A})n. (ú1. {mi}) well fixed or established, firm, constant, unvarying iRV. iTS. iS3Br.
.; {sumekhala}3{su--mekhala} úmf. well girdled iMW.
.; Mun5ja grass (which forms the Bra1hmanical girdle) iBhpr.
.; {sumegha}3{su--megha} úm. " well clouded ", N. of a mountain iR.
.; {sumedha}3{su--medha4} úmf({A4})n. very nourishing, loamy (as pasture land) iRV.
.; ({-me4dha}), prob. = next iRV. x, 132, 7.
.; {sumedhas}3{su--medha4s} úmf. (úacc. úsg. {a4sam} or {A4m}) having a good understanding, sensible, intelligent, wise iRV. &c. &c.
.; úm. N. of a R2ishi under Manu Ca1kshusha iCat.

.; of a son of Veda-mitra iib.
.; úpl. a úpartic. class of gods under the fifth Manu iPur.
.; a úpartic. class of deceased ancestors iVP.
.; úf. Cardiospermum Halicacabum iL.
.; {sumedhya}3{su--medhya} úmf. very pure (in a ritual sense) iR.
.; {sumeru}3{su--meru} úm. N. of a mountain (= {meru}, "q.v.) iR.
iKa1lid. iBuddh. (cf. iMWB. 120)
.; N. of a Vidya1-dhara iKatha1s.
.; of S3iva iW.
.; úmf. very exalted, excellent iib. [1231,3]
.; {-jA} úf. " sprung from Sumeru ", N. of a river iMa1rkP.
.; {-vatsa} úm. N. of a serpent-demon iBuddh.
.; {sumla}3{su--mla} úmf. (prob.) very weak or feeble iKa1s3. on iPa1n2. 3-1, 136. _
.; {sumaGgA}1{sumaGgA} úf. N. of a river iVP. _
.; {sumat}1{suma4t} úind. (prob. for {smat}) together, along with (úinstr.) iRV. (úaccord. to native authorities fr. 6. {su} + {mat} = {kalyANa}, {zobhana}, or = {svataH}, {svayam}).
.; {sumatKsara}3{suma4t--kSara} ({øma4t}), úmf. oozing, juicy iVS. _
.; {sumaj}2{sumaj} in úcomp. for {sumat}.
.; {sumajjani}3{sumaj--jani} ({øma4j-}), úmf. together with his wife iRV. _
.; {sumad}2{sumad} in úcomp. for {sumat}.
.; {sumadaMsu}3{sumad--aMsu} ({øma4d-}), úmf. together with the reins or harness iib.
.; {sumadgaNa}3{sumad--gaNa} ({øma4d-}), úmf. together with the troop or band, associated with (úinstr.) iib.
.; {sumadga}3{sumad--ga} ({øma4d-}), úmf. together with the team (?) iAV. _
.; {sumatitsaru}1{sumati4-tsaru} úmf. (said of a plough) iTS. (cf. {su-matI-úkr} and 1. {matya}
.; v. 1. {somapi4tsaru} iVS. iKa1t2h., and {somasa4tsaru} iAV.) _
.; {sumadhura}1{su-madhura} {su-madhya} &c. " p. 1230, col. 3. _
.; {sumAgandhA}1{sumAgandhA} úf. N. of a river (perhaps úw.r. for {su-mAgadhI}) iKa1ran2d2. _
.; {sumitra}1{su-mitra} {su-mukha}, {su-medhas}, " cols. 1, 2. _
.; {sumna}1{sumna4} úmf. (prob. fr. 5. {su} and ú {mnA} = {man}) benevolent, kind, gracious, favourable iRV. x, 5, 3; 7
.; ({am}), ún. benevolence, favour, grace iRV. iTS.
.; devotion, prayer, hymn (cf. Gk. \$) iRV.
.; &&&371866[1231,3] satisfaction, peace, joy, happiness iib.
.; N. of various Sa1mans iA1rshBr.
.; {sumnaApi}3{sumna4--Api} ({øna4-}, for {summe4-Api}), úmf. near in favour, joined in affection (úaccord. to others a proper N.) iRV. x, 95, 6.
.; {sumnahU}3{sumna4--hU4} úmf. invoking favour or protection iVS. iTS. _

.{sumnayA}2{sumnayA4} úind. devoutly , piously îRV.
.; kindly , graciously îAV. _
.{sumnAya}2{sumnA8ya} úNom. úP. {øyati} (only p. {ønA8ya4t}), to be
gracious or favourable îRV.
.; ÷to be glad or cheerful , triumph îib. _
.{sumnAyu}2{sumnA8yu4} úmf. gracious , favourable îRV. îAV.
.; devout , pious îib. _
.{sumnAvarI}2{sumnAva4rI} úf. bringing favour or joy (applied to Ushas)
îRV. _
.{sumnin}2{sumni4n} úmf. gracious , favourable îTS. _
.{sumnya}2{sumnya4} úmf. deserving grace or favour îMaitrS. _
.{sumpaluNTha}1{sumpaluNTha} úm. zedoary , Curcuma Zerumbet îL. _
.{sumbh}1{sumbh} ^ ú {subh} , p. 1230 , col. 2. _
.{sumbha}1{sumbha} úm. úpl. N. of a people îR.
.; úsg. N. of a country (cf. {zumbha-deza}) îL. _
.{summuni}1{summuni} úm. N. of a king îRa1jat. _
.{suyaj}1{su-ya4j} úmf. (ú.e. 5. {su} + 2. {yaj}) worshipping or
sacrificing well îRV. îVS.
.; úf. a good or right sacrifice îVS. îTS. îBr. _
.{su}2{su} (to be similarly prefixed to the following):
.{suyajus}3{su--yajus} úm. N. of a son of Bhumanyu îMBh.
.{suyajna}3{su--yajna4} úmf. sacrificing well or successfully îRV.
.; úm. a good or right sacrifice îR.
.; N. of a preceptor îGr2S.
.; of Utkala (son of Dhruva) îCat.
.; of a son of Ruci and A1ku1ti (an incarnation of Vishn2u) îBhP.
.; of a son of Vasisht2ha (and counsellor of Das3a-ratha) îR.
.; of a son of Antara îHariv.
.; of a king of the Us3i1naras îBhP.
.; of an author îHcat.
.; ({A}) , úf. N. of the wife of Maha1-bhauma (a descendant of
Prasenajit) îMBh.
.{suyata}3{su--yata} ({su4-}) , úmf. well restrained or governed or
guided îRV.
.; well bound or fettered îAV.
.; {øtA7tma-vat} úm. ``" having the mind well controlled "" , N. of a
R2ishi îMBh.
.{suyantu}3{su--ya4ntu} úmf. curbing or guiding well (as reins) îRV.
.{suyantrita}3{su--yantrita} úmf. fast bound ({-tva} ún.) îPan5cat.
.; well restrained or governed or self-controlled îMn. îMBh. &c.
.{suyabhyA}3{su--yabhyA} ({su4-}) , úf. to be well embraced (sexually)
îAV.
.{suyama}3{su--ya4ma} úmf({A})n. easy to be guided , tractable (as a
horse &c.) îRV. îTBr.
.; easy to be restrained or controlled or kept in order , well regulated
îRV. îAV. îVS.

.; úm. úpl. a úpartic. class of gods îBhP.
.; ({A}) , úf. the Priyan3gu plant îL.
.{suyavasa}3{su--ya4vasa} úmf({A})n. (in îPadap. for {sU-yø}) having
good pasturage , abounding in grass îRV.
.; úm. N. of a man (cf. {sauyavasi})
.; ún. beautiful grass , good pasturage ({e} úind. ``" when there is
good pñpasturage "") îRV. îTS. îS3Br. îBhP.
.; {øsa74d} úmf. eating good grass îRV.
.; {øsi4n} úmf. having good pñpasturage îib.
.; {øso7daka} úmf. abounding in good pñpasturage and water îMBh.
[1232,1]
.; {øsyu4} úmf. desirous of good pñpasturage îRV.
.{suyavasu}3{su--yavasu} úm. N. of a R2ishi îA1rshBr. îSch.
.{suyaza}3{su--yaza} úmf. = {-yazas} below îMW.
.; ({A}) , úf. N. of a wife of Pari1kshit îib.
.; of an Apsaras îVP.
.{suyazas}3{su--yazas} ún. glorious fame îBcar.
.; ({su4-}) , úmf. very famous (compar. {-tara}) îSV. îBhP.
.; úm. N. of a son of As3oka-varadhana îPur.
.; úf. N. of a wife of Divo-da1sa îHariv.
.; of the mother of an Arhat îL.
.{suyaSTavya}3{su--yaSTavya} úm. N. of a son of Manu Raivata îMa1rkP.
.{suyAti}3{su--yAti} úm. N. of a son of Nahusha îHariv.
.{suyAma}3{su--yAma4} úmf. binding or restraining well (as reins) îRV.
.; úm. N. of a Deva-putra îLalit.
.; úpl. a úpartic. class of gods îMBh.
.{suyAman}3{su--yAman} úm. (with {cAkSuSa}) a úpartic. personification
îAV.
.{suyAmuna}3{su--yAmuna} úm. a palace îL.
.; a kind of cloud îL.
.; N. of Vishn2u îL.
.; of a king (= {vatsa}) îL.
.; of a mountain îHariv.
.{suyAzu}3{su--yA4zu} úf. (a female) who receives excessive sexual
embraces (úcomp. {-tarA}) îRV. x , 86 , 6.
.{suyukta}3{su--yukta} úmf. well joined , harmoniously combined îMW.
.; well composed , attentive îMaitrUp.
.; very fit îR.
.; very auspicious îR.
.{suyukti}3{su--yukti} úf. a good appliance or contrivance îMW.
.; good argument îCat.
.{suyuj}3{su--yu4j} úmf. well joined or yoked ({-yu4k} úind.) îRV.
.; well placed or fixed îib. îAV.
.{suyuta}3{su--yuta} úmf. well accompanied by , well furnished or
provided with îMW.
.{suyuddha}3{su--yuddha} ún. a wellfought war or battle îMn. îMBh. &c.

.; fair fighting îMBh. îHariv.
 .{suyoga}3{su--yoga} úm. a favourable juncture , good opportunity îMW.
 .{suyojita}3{su--yojita} úmf. well combined or prepared (as food) îR.
 .{suyodhana}3{su--yodhana} úm. `` fighting well '' , euphemistic N. of Dur-yodhana (˘ q.v.) îMBh.
 .{surakta}3{su--rakta} úmf({A})n. well coloured , deeply dyed îW.
 .; strongly affected or impassioned îib.
 .; deep red , crimson îKa1v.
 .; very lovely or charming îR.
 .{suraktaka}3{su--raktaka} úm. a kind of Mango tree , Mangifera Sylvatica îL.
 .; a sort of red or golden chalk îL.
 .{surakSa}3{su--rakSa} úm. `` good protector '' , N. of a Muni îCat.
 .; of a mountain îMa1rkP.
 .{surakSaNa}3{su--rakSaNa} ún. careful protection îW.
 .{surakSita}3{su--rakSita} úmf. well protected , carefully guarded îPa1rGr2. îMBh. &c.
 .; úm. N. of a man îKatha1s.
 .{surakSin}3{su--rakSin} úm. a good or faithful guardian îKatha1s.
 .{surakSya}3{su--rakSya} úmf. easy to be preserved îMW.
 .{suraGga}3{su--raGga} úm. (for {surø} ˘ ús.v.) a good colour or dye îW. `` bright-coloured '' , the orange tree îSubh.
 .; a kind of fragrant grass îW.
 .; crystal îib.
 .; ({A}) , úf. a úpartic. plant (= {kaivartika}) îL.
 .; ({I}) , úf. Leea Hirta îL.
 .; a Moringa with red flowers îL.
 .; ({am}) , ún. red sanders îW.
 .; vermilion îL.
 .; {-da} úm. `` yielding a good colour '' , red sanders îW.
 .; Caesalpinia Sappan îL.
 .; {-dhAtu} úm. red chalk îL.
 .; {-dhUII} úf. the pollen of the orange tree îSubh.
 .{suraGgika}3{su--raGgika} úf. Sanseviera Roxburghiana îL.
 .{surajanI}3{su--rajanI} úf. night îL.
 .{surajas}3{su--rajas} úmf. having good or much pollen , úg. {bhRzA7di}
 .; {øjaH-phala} úm. the jack-fruit tree îL.
 .; {øjAya} úNom. úA1. {øyate} , ÷to produce good or mñmuch pñpasturage , úg. {bhRzA7di}.
 .{suraJana}3{su--raJana} úm. the betelnut tree îL.
 .{suraNa}3{su--ra4Na} úmf({A})n. joyous , gay îRV.
 .; ({A}) , úf. N. of a river îVP.
 .; ({am}) , ún. joy , delight îRV.
 .{surata}3{su--rata}
 .; úmf. sporting , playful îUn2. v , 14 îSch.

.; compassionate , tender îL.
 .; úm. N. of a mendicant îBuddh.
 .; ({A}) , úf. a wife îHariv. (îSch.)
 .; N. of an Apsaras îMBh.
 .; ({am}) , ún. great joy or delight îib.
 .; (úf. úf. {A}) amorous or sexual pleasure or intercourse , coition îKa1v. îKatha1s. &c.
 .; {-keli} úf. amorous sport or dalliance îCat.
 .; {-krIDA} úf. úid. îKatha1s.
 .; {-gahvara} úf. N. of a Sura7n3gana1 îSin6ha7s.
 .; {-glAni} úf. exhaustion from sexual intercourse îMegh.
 .; {-janita} úmf. produced by sexual intñintercourse îib.
 .; {-tAI} úf. a female messenger , go-between îL.
 .; a chaplet , garland for the head îL.
 .; {-nivRtti} úf. cessation of sexñsexual intñintercourse îCat.
 .; {-pradIpa} úm. a lamp burning during sexñsexual intñintercourse îKum.
 .; {-prabhA} úf. N. of a woman îKatha1s.
 .; {-prasaGga} úm. addiction to sexñsexual intñintercourse îMW.
 .; {-prasaGgin} úmf. addicted to sexñsexual intñintercourse îR2itus.
 .; {-priya} úmf. úid. îVarBr2S.
 .; N. of a woman îDhu1rtas.
 .; {-bandha} úm. a kind of coition îL.
 .; {-bheda} úm. a kind of cñcoition îCat.
 .; {-maJjarI} úf. N. of a daughter of the Vidya1-dhara Matam2ga-deva and of the 16th Lambaka of the Katha1-sarit-sa1gara (called after her)
 .; {-mRdita} úmf. worn out by sexual intñintercourse îBhartr2.
 .; {-raGgin} úmf. (for {sura-tø} ˘ p. 1234 , col. 2) , delighting in or addicted to sexual intercourse îSubh.
 .; {-varNana} ún. description of sexñsexual intercourse îCat.
 .; {-vArArAtri} úf. a night fit for sexñsexual intñintercourse îRagh.
 .; {-vidhi} úm. performance or rule or mode of sex intñintercourse îVarBr2S.
 .; {-vizeSa} úm. a úpartic. kind of sexñsexual intñintercourse îKIR.
 .; {-vyApArajAta-zrama} úmf. wearied by addiction to sexñsexual intñintercourse îSubh.
 .; {-sambhoga} úm. enjoyment of sexñsexual intñintercourse îVet.
 .; {-saukhya} ún. the pleasure of sexñsexual intñintercourse îib.
 .; {-stha} úmf. engaged in sexñsexual intñintercourse îKatha1s.
 .; {øto7tsava} úm. the joy of sexual intñintercourse îSubh.
 .; {øto7tsuka} úmf. desirous of sexñsexual intñintercourse îVarBr2S.
 .; {øto7pacAra-kuzala} úmf. skilled in sexñsexual intñintercourse îib.
 .{surati}3{su--rati} úf. great enjoyment or delight îMW. [1232,2]
 .; {-mizra} úm. N. of the author of the Alam2ka1ra-ma1la1.
 .{suratna}3{su--ra4tna} úmf({A})n. possessing rich jewels or treasures îRV.

.{suratha}3{su--ra4tha} úmf. having a good chariot , a gñgood charioteer îRV.
.; yoked to a gñgood chariot (as horses) îib.
.; consisting in gñgood chñchariot (as wealth) îib.
.; úm. a good chariot îMBh.
.; `` having a good chariot '' , N. of various kings , (úe.g.) of the father of Kot2ika7sya îMBh.
.; of a son of Dru-pada îib.
.; of a son of Jayadratha îib.
.; of a son of Su-deva îR.
.; of a son of Janam-eyaya îHariv.
.; a son of Adhiratha îCat.
.; of a son of Jahnu îVP.
.; of a son of Kurn2d2aka îib.
.; of a son of Ran2aka îBhP.
.; of a son of Caitra îBrahmaP.
.; ({A}) , úf. N. of an Apsaras îHariv.
.; of a river îMa1rkP.
.; ({am}) , ún. N. of a Varsha in Kus3a-dvipa îMa1rkP.
.; {-deva} úm. N. of a messenger îKatha1s.
.; {-vijaya} úm. N. of a ch. of the îPadmaP.
.; {øthA7kAra} ún. N. of a Varsha îMBh.
.; {øtho7tsava} úm. N. of a poem.
.; {surandhaka}3{su--randhaka} andð N. of a place îPan5car.
.; {surandhra}3{su--randhra} N. of a place îPan5car.
.; {surabhi}3{su--rabhi}
.; {surabhita}3{su--rabhita} ~ ús.v.
.; {surasa}3{su--rasa} úmf({A})n. rich in water îBha1m.
.; well-flavoured , juicy , sapid , savoury îR. îVarBr2S. îVa1s.
.; sweet , lovely , charming îKatha1s. îBha1m.
.; elegant (as composition) îW.
.; úm. Vitex Negundo îL.
.; Andropogon Schonanthus îL.
.; the resin of Gossampinus Rumphii îL.
.; N. of a serpentdemon îMBh.
.; of a mountain îMa1rkP.
.; úm. ún. and ({A}) , úf. holy basil îHcar. îL.
.; ({A}) , úf. N. of various plants (Anethum Panmori
.; Vitex Negundo
.; a kind of jasmine
.; = {rAsnA} &c.) îL.
.; a kind of metre îCol.
.; (in music) a úpartic. Ra1gin2i1 îSam2gi1t.
.; N. of Durga1 îL.
.; of a daughter of Daksha (wife of Kas3yapa and mother of the Na1gas)
îMBh. îR. &c.

.; of an Apsaras îMBh. îHariv.
.; of a daughter of Raudra1s3va îHariv.
.; of a river îPur.
.; ({I}) , úf. a úpartic. plant îVa1gbh.
.; ún. (only îL.) resin
.; fragrant grass
.; gum-myrrh
.; Cassia bark
.; {-saMgraha} úm. N. of úwk.
.; {øSA7graja} ún. (prob.) = next îSus3r.
.; {øSA7graNI} úm. white basil îL.
.; {øSA7cchada} úm. (prob.) the leaf of the white bñbasil îSus3r.
.; {øSA7STa} ún. a collective N. of 8 plants (viz. Nirgun2t2i1 ,
Tulasi1 , Bra1hmi1 &c.) îL.
.; {surahas}3{su--rahas} ún. a very lonely place (also {øhaH-sthAna} ún.)
îPan5car.
.; {surAjaka}3{su--rAjaka} úm. a kind of plant (= {bhRGga-rAja}) , úm.
.; {surAjan}3{su--rAjan} úm. a good king îPa1n2. 5-4 , 69 îSch.
.; a divinity îMW.
.; úmf. having a good kñking îL.
.; ({øjJI}) , úf. N. of a village îPa1n2. 4-1 , 29 îSch.
.; {surAjambhava}3{su--rAjambhava} ún. the possibility of being a king
îS3is3.
.; {surAji}3{su--rAji} úm. N. of a man îR.
.; {surAjika}3{su--rAjika} úf. a small (white) house-lizard îL.
.; {surANayanIya}3{su--rANayanIya} úm. úpl. N. of a school , IndSt.
.; {surAti}3{su--rAti4} úmf. rich in gifts îRV.
.; {surAtri}3{su--rAtri} úf. a fine night îW.
.; {surAdhas}3{su--rA4dhas} úmf. granting good gifts , liberal ,
bountiful îRV.
.; receiving rich gifts , wealthy îib.
.; úm. N. of a R2ishi (having the úpatr. Va1rsha1gira and author of îRV.
i , 100) îAnukr.
.; of a man îA1rshBr.
.; {surAman}3{su--rA4man} úmf. very delightful , delicious îVS.
.; {surAva}3{su--rAva} úm. N. of a horse îMBh.
.; {surASTra}3{su--rASTra} ({su4-}) , úmf({A})n. having good dominion
&c. îTS.
.; úm. N. of a country on the western side of India (commonly called
Surat) îMBh. îHariv. &c.
.; of a minister of Das3a-ratha îRa1matUp.
.; (úpl.) the country or the inhabitants of SñSurat îMBh. îR. &c.
.; ({A}) , úf. N. of a town (prob. `` the capital of SñSurat '') îAV.
Paris3.
.; ({øSTra}){-ja} úmf({A})n. born or produced in SñSurat îMa1rkP.
.; úm. a sort of black bean îL.

.; a kind of poison îL.
.; ({A}) , úf. a sort of fragrant earth îL.
.; ún. úid. îL.
.; {-brahma} úm. a Bra1hman of SñSurat îPa1n2. 5-4 , 104 îSch.
.; {-viSaya} úm. the country of SñSurat îHariv.
.; {-sauv1raka} úm. údu. the countries of SñSurat and Su-vi1ra îR.
.; {øTrA7dhipati} úm. a king of SñSurat îMBh.
.; {øTrA7vanti} úm. úpl. the inhabitants or the countries of SñSurat and Avanti îib.
.; {øTro7dbhavA} úf. alum îSus3r.
.; {suri}3{su--ri} - {su-rai} .
.; {surukma}3{su--rukma4} úmfn. beautifully shining or adorned îRV. îVS.
.; {suruc}3{su--ru4c} úf. bright light îRV.
.; úmfn. shining brightly îib. îBhP.
.; úm. N. of a man îMBh.
.; {suruci}3{su--ruci} úf. great delight in (úloc.) îS3a1rn3gP. (v. 1.)
.; úm. N. of a Gandharva king îHariv.
.; of a Yaksha îBhP. (îSch.)
.; úf. N. of a wife of Dhruva and mother of Uttama îPur.
.; {surucira}3{su--rucira} úmf({A})n. shining brightly , radiant , splendid , beautiful îMBh. îR. &c.
.; {suruja}3{su--ruja} úmfn. very sick , unwell îW.
.; {surUDha}3{su--rUDha} úmfn. standing well up or out , very prominent or projecting îib.
.; {surUpa}3{su--rUpa4} úmf({A})n. well-formed , handsome , beautiful îRV. &c. &c.
.; wise , learned îL.
.; úm. N. of S3iva îMBh.
.; of an Asura îHariv.
.; (úpl.) a class of deities under Manu Ta1masa îPur.
.; ({A}) , úf. N. of various plants (Glycine Debilis
.; Jasminum Sambac &c.) îL.
.; of an Apsaras îHariv.
.; of the daughter of a serpentdemon îKatha1s.
.; of a mythical cow îMBh.
.; ({am}) , ún. the mulberry tree îL.
.; N. of two Sa1mans îA1rshBr.
.; {-kRtnu4} úmfn. forming beautiful things îRV.
.; {-tA} úf. beauty , splendour îHariv. îKa1v. îPur.
.; {-varSa-varNa} úmfn. beautifully coloured like a rainbow îTS.
.; {surUpaka}3{su--rUpaka} úmf({iKa})n. well-formed , beautiful îAgP. [1232,3]
.; {surUhaka}3{su--rUhaka} úm. `` easily mounted '' , a horse resembling an ass îL.
.; {surekNas}3{su--re4kNas} úmfn. having beautiful property , rich in possessions îRV.

.; {surekha}3{su--rekha} úmf({A})n. forming beautiful lines îKatha1s. îPrasannar.
.; ({A}) , úf. a bñbeautiful line îVarBr2S. îKatha1s.
.; N. of a woman îVa1s. îPracan2d2.
.; {sureNu}3{su--reNu} úm. a sort of atom (= {trasareNu}) îUn2. iii , 38 îSch.
.; N. of an ancient king îBuddh.
.; úf. N. of a daughter of Tvasht2r2i (wife of Vivasvat) îHariv.
.; of a river (sometimes regarded as one of the seven Sarasvat1s) îMBh.
.; {-puSpa-dhvaja} úm. N. of a king of the Kim2-naras îBuddh.
.; {suretas}3{su--re4tas} úmfn. having much semen , potent îRV. îVS. îS3a1n3khS3r.
.; {øto-dhas} (or {-dhA}) , úmfn. bestowing potency or virility îPan5cavBr. îKa1tyS3r.
.; {surebha}3{su--rebha} úmfn. (for {sure7bha} - p. 1235 , col. 2) fine-sounding , fine-voiced îKir. xv , 16
.; ún. tin îL.
.; {surai}3{su--rai} úmfn. (únom. {-rAs} , {-ri}) very , rich îVop.
.; {surocana}3{su--rocana} úmfn. (used in explaining {su-rukma}) îNir. viii , 11
.; úm. N. of a son of Yajn5a-ba1hu îBhP.
.; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
.; ún. N. of the Varsha ruled by Yajn5a-ba1hu îBhP.
.; {surocis}3{su--rocis} úm. N. of a son of Vasisht2ha îib.
.; {surodha}3{su--rodha} úm. N. of a son of Tan6su îHariv. (v. 1.)
.; {surodhas}3{su--rodhas} úm. N. of a man îPravar.
.; {suroman}3{su--roman} úm. `` fine-haired '' , N. of a serpent-demon îMBh.
.; {suroSa}3{su--roSa} úmfn. very angry , much enraged îR.
.; {suroSaNa}3{su--roSaNa} úm. `` id. '' , N. of a warrior îKatha1s.
.; {suroha}3{su--roha} úm. N. of a king of Ci1na îib.
.; {surohika}3{su--rohika} úf. N. of a woman , úg. {zivA7di} ,
.; {surohiNI}3{su--rohiNI} úf. beautifully red îA1pS3r.
.; {surohitika}3{su--rohitika} úf. N. of a woman , úg. {zivA7di} .
.; {sulakkaNa}3{su--lakkaNa} úm. (prob. Pra1kr2it for {-lakSaNa}) N. of a man îRa1jat.
.; {sulakSa}3{su--lakSa} úmf({A})n. having good or auspicious marks , fortunate îGopBr.
.; {sulakSaNa}3{su--lakSaNa} úmfn. úid. îR. îKatha1s.
.; ({A}) , úf. N. of a wife of Kr2ishn2a îPan5car.
.; of a friend of Uma1 îL.
.; of the wife of Can2d2a-ghosha îDas3.
.; of another woman îViddh.
.; ({am}) , ún. the act of observing or examining carefully , ascertaining , determining îW.
.; a good or auspicious mark or characteristic îMBh.

.; {-tva} ún. the having auspicious marks or chñcharacteristic
 îKatha1s.
 .; {-zUnyatA} úf. the absence of auspicious mñmarks îBuddh.
 .; {-sAra} úm. N. of a Tantra úwk.
 .{sulakSita}3{su--lakSita} úmfn. well examined , well determined or
 ascertained îMn. viii , 403.
 .{sulagna}3{su--lagna} úmfn. firmly clinging to (úloc.) îJa1takam.
 .; firmly adhering îHcar.
 .; úm. or ún. an auspicious moment (^ {lagna}) îKatha1s.
 .{sulaGghita}3{su--laGghita} úmfn. one who has been made to fast
 properly (^ û {laGgh}) îSus3r.
 .{sulabha}3{su--labha} úmf({A})n. easy to be obtained or effected ,
 easily accessible or attainable , feasible , easy , common , trivial
 îMBh. îKa1v. &c.
 .; fit or suitable for , answering to (mostly úcomp.) , useful ,
 advantageous îKa1v. îKatha1s. &c.
 .; úw.r. for {su-bhaga} îVikr. ii , 6
 .; úm. the fire at a domestic sacrifice îL.
 .; N. of a man îBuddh.
 .; ({A}) , úf. sacred basil îL.
 .; Glycine Debilis îL.
 .; Jasminum Sambac îL.
 .; = {dhUmra-pattrA} îL.
 .; N. of a female teacher îGr2S.
 .; of a female mendicant îMBh.
 .; ({øbha}) {-kopa} úmfn. easily irascible îS3ak.
 .; {-tva} ún. the state of being easily attained &c. , frequency ,
 triviality , cheapness îVarBr2S. îMa1lav. (in {a-sulø})
 .; {øbhA7vakAza} úmfn. easily gaining room or admission îS3ak.
 .; {øbhI-bhAva} úm. = {øbhatva} (úacc. with û {bhaj} , `` to be
 common or trivial ") îKa1v.
 .; {øbhe7tara} úmfn. other than easy to be attained &c. , difficult ,
 rare , dear îMa1lav.
 .{sulabhya}3{su--labhya} úmfn. easy to be obtained îR.
 .{sulalATA}3{su--lalATA} úmf({A})n. having a beautiful forehead îib.
 .{sulalika}3{su--lalika} úm. a úpartic. mixed caste îL.
 .{sulalita}3{su--lalita} úmf({A})n. very playful or wanton or charming
 îMBh. îKa1v. &c.
 .; greatly pleased or happy îW.
 .; ({am}) , úind. very sportively or wantonly , with delight , easily
 îib.
 .; {latA-pallava-maya} úmf({I})n. consisting of young sprouts of
 beautiful creepers îBhartr2.
 .; {-vistara} úm. the beautiful Lalita-vistara (^ q.v.) îLalit.
 .{sulavaNa}3{su--lavaNa} úmf({A})n. well salted îSus3r.
 .; ({A}) , úf. Coix Barbata îL.

.{sulasa}3{su--lasa} úm. N. of a man îHYog.
 .{sulAbha}3{su--lAbha} úmfn. = {-labha} îPa1n2. 7-1 , 68.
 .{sulAbhika}3{su--lAbhika} úf. easy to be won îRV.
 .{sulAbhin}3{su--lAbhin} úm. N. of a man , úg. {gargA7di} .
 .{sulikhita}3{su--likhita} úmfn. well written down , well registered
 îSus3r.
 .{sululita}3{su--lulita} úmfn. moving playfully or pleasantly to and fro
 îSus3r.
 .; greatly hurt or injured îMBh.
 .{sulU}3{su--IU} úmfn. one who cuts well îVop.
 .; (as úsubst.) a úpartic. position in dancing (v. l. {sunU})
 îSam2gi1t.
 .{sulekha}3{su--lekha} úmfn. having or forming auspicious lines
 îVarBr2S.
 .{sulocana}3{su--locana} úmf({A})n. fine-eyed , having beautiful eyes
 îMBh. îRa1jat.
 .; úm. a deer îL.
 .; N. of a Daitya îHariv.
 .; of a son of Dhr2itara1sht2ra (úaccord. to some of Dur-yodhana) îMBh.
 .; of a Buddha îLalit.
 .; of the father of Rukmin2i1 îCat.
 .; ({A}) , úf. N. of an Apsaras îHariv.
 .; of a Yakshin2i1 îKatha1s.
 .; of the wife of king Ma1dhava îPadmaP.
 .; of various other women îDas3. îKatha1s.
 .{suloma}3{su--loma} úmfn. fine-haired , having beautiful hair or down
 îR.
 .; ({A}) , úf. N. of two plants (= {tAmra-vallI} or {mAMsa-rohiNI})
 îL. [1233,1]
 .{sulomadhi}3{su--lomadhi} úm. N. of a king îBhP. (v. l.)
 .{suloman}3{su--loman} úmfn. {-loma} îPa1n2. 6-2 , 177.
 .{sulomaza}3{su--lomaza} úmfn. having good hair or down , very hairy or
 downy îMW.
 .; ({A}) , úf. the plant Leea Hirta îL.
 .{sulola}3{su--lola} úmfn. ardently desirous of (úcomp.) îGi1t.
 .{suloha}3{su--loha} ún. a kind of good iron îL.
 .{sulohaka}3{su--lohaka} úm. ún. `` good metal "" , brass îL.
 .{sulohita}3{su--lohita} úm. a beautiful red colour îMW.
 .; úmfn. very red îL.
 .; ({A}) , úf. N. of one of the seven tongues of fire îMun2d2Up.
 îMa1rkP.
 .{sulohin}3{su--lohin} úm. N. of a man , úg. {gargA7di} .
 .{suvaMza}3{su--vaMza} úm. `` having a good pedigree "" , N. of a son of
 Vasu-deva îBhP.
 .; {-ghoSa} úmfn. sounding pleasantly like a flute îHariv.
 .; {øze7kSu} úm. a kind of sugar-cane îL.

.{suvakra}3{su--vaktra} ún. a good mouth or face îMW.
.; good utterance or intonation îS3iksh.
.; úmf. having a handsome mouth or face (said of S3iva) îMBh.
.; having good organs of pronunciation îS3iksh.
.; úm. a kind of plant (= {su-mukha}) îL.
.; N. of one of Skanda's attendants îMBh.
.; of a son of Dantavakra îHariv.
.{suvakSas}3{su--vakSas} úmf. having a handsome breast îUn2. iv , 226
îSch.
.; úm. N. of a man , úg. {zubhrA7di}.
.{suvaca}3{su--vaca} úmf. easy to be said îNya1yas. îSch.
.; ({A}), úf. `` speaking well '' , N. of a Gandharvi1 îKa1ran2d2.
.{suvacana}3{su--vacana} ún. good speech , eloquence îSubh.
.; úmf. speaking well , eloquent îL.
.; ({I}), úf. N. of a goddess îL.
.{suvacas}3{su--vacas} úmf. = prec. îL.
.{suvacasyA}3{su--vacasyA4} úf. a beautiful verse or hymn îRV.
.{suvajra}3{su--va4jra} úmf. having an excellent thunderbolt îRV.
.{suvajrin}3{su--vajrin} úmf. úid. îLa1t2y.
.{suvatsA}3{su--vatsA} úf. N. of a Dik-kuma1ri1 îPa1rs3van.
.{suvadana}3{su--vadana} úmf({A})n. having a handsome or beautiful face
îKa1lid. îVarBr2S.
.; úm. a kind of plant (= {sumukha}) îL.
.; ({A}), úf. a beautifbeautiful woman îR2itus.
.; a kind of metre îChandom.
.; N. of a woman îVen2is.
.{suvapus}3{su--vapus} úf. `` having a handsome body '' , N. of an
Apsaras îVP.
.{suvayas}3{su--vayas} úf. a hermaphrodite îL.
.{suvaratra}3{su--varatra4} úmf. having good thongs îRV.
.{suvarUtha}3{su--varUtha} orð úmf. having a good protecting ledge (as
a chariot) îR.
.{suvarUthin}3{su--varUóthin} úmf. having a good protecting ledge (as a
chariot) îR.
.{suvarga}3{su--varga} úmf. (for {suvø} - p. 1236 , col. 2) having
good society îMW.
.{suvarcaka}3{su--varcaka} úm. natron , alkali îL.
.; N. of an ancient sage (= {varca}) îMBh. (îNi1lak.)
.; ({ikA}), úf. natron îSus3r.
.; a kind of plant (cf. {su-varjikA}) îL.
.{suvarcala}3{su--varcala} úm. N. of a country îW.
.; ({A}), úf. Ruta Graveolens îVas. îMBh. îSus3r.
.; linseed , Linum Usitatissimum îL.
.; hemp , Polanisia Icosandra îL.
.; = {tri-saMdhya} îKaus3. îSch.
.; N. of the wife of the Sun îMBh. îR.

.; of S3iva (as a manifestation of the Sun) îPur.
.; of the wife of Paramesht2hin and mother of Prati7ha îBhP.
.; of the wife of Prati7ha îib.
.{suvarcas}3{su--va4rcas} úmf. full of life or vigour , fiery ,
splendid , glorious îRV. &c. &c.
.; úm. N. of a son of Garud2a îMBh.
.; of one of Skanda's attendants îib.
.; of a son of Dhr2ita-ra1sht2ra îib.
.; of a son of the tenth Manu îHariv.
.; of a son of Khani1-netra îMBh.
.; of a Bra1hman îib.
.; of a brother of Bhu1ti îMa1rkP.
.{suvarcasa}3{su--varcasa} úmf. fiery , splendid , radiant îTU. îMBh.
.; úm. N. of S3iva îMBh.
.{suvarcasin}3{su--varcasin} úm. N. of S3iva (cf. prec.) îMBh.
.; natron , alkali îL.
.{suvarcaska}3{su--varcaska} úmf. splendid , brilliant îHariv.
.{suvarcin}3{su--varcin} úm. natron îMW.
.{suvarjikA}3{su--varjikA} úf. a kind of plant (cf. {su-varcikA}) îCar.
.{suvarNa}3{su--varNa} &c. , - ús.v.
.{suvarvartita}3{su--varvartita} úmf. well turned or rounded îR.
.; well arranged or contrived îMBh.
.; {øto7ru} úmf. having round thighs îDharmas. 83.
.{suvarvartula}3{su--varvartula} úm. a water-melon îL.
.; Gardenia Enneandra îL.
.{suvarvartman}3{su--varvartman} ún. the right path or course îPan5car.
.; úmf. following the rñright pñpasturage or cñcourse îSus3r.
.{suvarvartitR}3{su--varvartitR} úmf. increasing well (used in
explaining {su-vRdh}) îSa1y.
.{suvarman}3{su--va4rman} ún. good armour îAV.
.; úm. `` having good armour '' , N. of a son of Dhr2ita-ra1sht2ra îMBh.
.{suvarSa}3{su--varSa} úmf({A})n. raining well îS3a1n3khGr2.
.; úm. a good rain îR.
.; N. of a teacher , úpl. his school (also {øSaka}) îBuddh.
.{suvalg}3{su--valg} úmf. jumping well îVop.
.{suvallarI}3{su--vallarI} úf. a úpartic. creeping plant îL.
.{suvalli}3{su--valli} úf. Vernonia Anthelminthica îL.
.; ({I}), úf. úid. îL.
.; another plant (= {kaTvI}) îib.
.; {(øli)-ja} ún. a bulb îL.
.{suvallikA}3{su--vallikA} úf. Vernonia Anthelminthica îL.
.; a red-colouring Oldenlandia îL.
.{suvaza}3{su--vaza} úm. N. of a man îVP.
.{suvazya}3{su--vazya} úmf. easy to be subdued or controlled îR.
.{suvas}3{su--vas} úmf. (prob.) covering or clothing well îVop. - 1.
.{suvasana}3{su--vasana4} úmf({A})n. (ú4. {vas}) = prec. îRV.

.; well dressed or clothed iChUp. - 2.
 .{suvasana}3{su--vasana4} ún. (ú5. {vas}) a good dwelling iRV. vi , 51 , 4
 .; N. of a place iPan5car.
 .{suvasanta}3{su--vasanta} úm. a beautiful spring season iS3a1n3khGr2.
 .; the day of full moon in the month Caitra iL.
 .; a festival in honour of Ka1ma-deva in the mñmoon CñCaitra iL.
 .{suvasantaka}3{su--vasantaka} úm. a úpartic. festival (= prec.) iL.
 .; Gaertnera Racemosa iL.
 .{suvasu}3{su--vasu} (?), úf. N. of an Apsaras iL.
 .{suvastusampad}3{su--vastu-sampad} úmf. having abundant wealth iDas3.
 .{suvastra}3{su--vastra} úmf({A})n. well clothed iMBh.
 .; ({A}), úf. N. of a river iVP.
 .{suvah}3{su--vah} (strong form {-vAh}), úmf. drawing or carrying well iHcat.
 .{suvaha}3{su--vaha} úmf. úid. iL. [1233,2]
 .; easy to be drawn or carried iL.
 .; carrying well , bearing well , patient iW.
 .; úm. a úpartic. wind iGol.
 .; N. of various plants (Vitex Negundo
 .; Cissus Pedata
 .; Boswellia Thurifera &c.) iL.
 .; a Vi1n2a1 or lute iW.
 .{suvahni}3{su--va4hni} úmf. having a good team (as a chariot) iAV.
 .{suvahman}3{su--va4hman} úmf. driving well , a good charioteer (said of Indra) iRV.
 .{suvAkya}3{su--vAkya} úmf. speaking well , eloquent iMBh.
 .{suvAgmin}3{su--vAgmin} úmf. very eloquent iR.
 .{suvAc}3{su--vA4c} úmf. úid. iRV. iAV.
 .; worth mentioning , praiseworthy iRV. iii , 1 , 19
 .; sounding beautifully iMW.
 .; making a loud noise iib.
 .; úm. N. of a keeper of the Soma (v. l. {svAna}) iMaitrS.
 .; of a Bra1hman iMBh.
 .; of a son of Dhr2ita-ra1sht2ra iib.
 .{suvAcas}3{su--vA4cas} úmf. very eloquent iRV.
 .{suvAcya}3{su--vAcya} úmf. easy to be read iMW.
 .{suvAjin}3{su--vAjin} úmf. beautifully feathered (as an arrow) iHariv.
 .; ({øji}){-vApu} (?), úm. N. of an author , IndSt.
 .{suvAtA}3{su--vAtA} (?), úf. N. of an Apsaras iL.
 .{suvAtra}3{su--vAtra} ún. N. of a Sa1man , IndSt.
 .{suvAditra}3{su--vAditra} ún. beautiful music iHariv.
 .{suvAnta}3{su--vAnta} úmf. (a leech) that his well vomited (úie. disgorged sucked blood) iSus3r.
 .{suvAmA}3{su--vAmA} úf. N. of a river iMBh.
 .{suvAr}3{su--vAr} úmf. having beautiful water iMW.

.; {suvArttA}3{su--vArttA} úf. good news iMW.
 .; N. of a wife of Kr2ishn2a iHariv.
 .{suvAla}3{su--vAla} úmf. having beautñbeautiful hair on the tail (said of an elephant) iVarBr2S.
 .{suvAladhi}3{su--vAladhi} úm. having a beautiful tail (as a cow) iMBh.
 .; {-khura} úmf({A})n. having a beautiful tail and hoofs (as a cow) iib.
 .{suvAluka}3{su--vAluka} úf. Hoya Viridiflora iL. - 1.
 .{suvAsa}3{su--vAsa} úm. (ú5. {vas}) a beautiful dwelling iMW. - 2.
 .{suvAsa}3{su--vAsa} úm. (ú2. {vAs}) an agreeable perfume iW. - 3.
 .{suvAsa}3{su--vAsa} úm. (ú4. {vas}) `` well clad '' , N. of S3iva iMBh.
 .; a kind of metre iCol.
 .; {-kumAra} or {øraka} úm. N. of a son of Kas3yapa iKatha1s.
 .{suvAsaka}3{su--vAsaka} úm. a water-melon iL.
 .{suvAsana}3{su--vAsana} úm. úpl. N. of a class of gods under the tenth Manu iBhP.
 .{suvAsarA}3{su--vAsarA} úf. cress iBhpr.
 .{suvAsas}3{su--vA4sas} úmf. having beautñbeautiful garments , well dressed iRV. &c. &c.
 .; well feathered (as an arrow) iMBh.
 .{suvAsita}3{su--vAsita} úmf. well scented or perfumed iHariv. iPan5car.
 .{suvAsin}3{su--vAsin} úmf. dwelling in a comfortable or respectable abode iW.
 .; ({inI}), úf. a woman married or single who resides in her father's house (cf. {sva-vø}) iGaut. iMn. iYa1jn5. (v. l.) &c.
 .; a term of courtesy for a respectable woman whose husband is alive iMW.
 .{suvAstu}3{su--vA4stu} úf. N. of a river (Gk. \$
 .; the &&&372341[1233 ,2] modern Suwad) iRV. iMBh. iPur.
 .; úm. úpl. the inhabitants of the country near the river Suva1stu iVarBr2S.
 .{suvAstuka}3{su--vAstuka} úm. N. of a king iMBh.
 .{suvAha}3{su--vAha} úmf. easy to be borne (meaning also `` having beautiful horses '' and `` having handsome arms ''
 .; cf. {bAha}) iVa1s.
 .; úm. a good stallion iib.
 .; N. of one of Skanda's attendants iMBh.
 .{suvAhana}3{su--vAhana} úm. N. of a Muni iCat.
 .{suvikrama}3{su--vikrama} úmf. having a beautiful gait iR.
 .; very courageous or energetic or brave iMBh.
 .; úm. great prowess or valour iW.
 .; N. of a son of Vatsa-pri1 iMa1rkP.
 .{suvikrAnta}3{su--vikrAnta} úmf. very valiant or heroic , bold , chivalrous iS3a1rn3gP.

.; úm. a hero îW.
.; ún. valour , heroism îMBh.
.; {-vikramaNa-paripRcchA} úf. N. of a Buddhist úwk.
.; {-vikramin} or {-vikrAmin} úm. N. of a man îBuddh.
. {suviklava}3{su--viklava} úmfn. very pusillanimous or irresolute îMBh.
. {suviguNa}3{su--viguNa} úmfn. destitute of all virtues or merits , very wicked îib.
. {suvigraha}3{su--vigraha} úmfn. having a beautiful body or figure îKa1m. îMr2icch.
.; úm. N. of a messenger îKatha1s.
. {suvicakSaNa}3{su--vicakSaNa} úmfn. very clever , well discerning , skilful , wise îKa1m. îSubh.
. {suvicAra}3{su--vicAra} úm. good or deliberate consideration îW.
.; N. of a man îCat.
. {suvicArita}3{su--vicArita} úmfn. well weighed , deliberately considered îS3a1rn3gP.
. {suvicArya}3{su--vicArya} úind. having well deliberated
.; {-kArin} úmfn. acting after due deliberation îHit.
. {suvicita}3{su--vicita} úmfn. well searched through îR.
.; well examined îA1past.
. {suvijJAna}3{su--vijJAna4} úmfn. easy to be distinguished îRV.
.; well discerning , very clever or wise îPan5cat.
. {suvijJApaka}3{su--vijJApaka} úmfn. easy to be taught or instructed îLalit.
. {suvijJeya}3{su--vijJeya} úmfn. well discernible , easy to be distinguished îKat2hUp.
.; N. of S3iva îMBh.
. {suvita}3{su--vita} - ús.v.
. {suvitata}3{su--vitata} úmfn. well spread (as a net) îMBh.
. {suvitala}3{su--vitala} úm. a úpartic. form of Vishn2u îW.
. {suvitta}3{su--vitta4} ún. great wealth or property îTBr.
.; úmfn. very rich or wealthy îPan5cat.
. {suvitti}3{su--vitti} úm. N. of a divine being îCat. - 1.
. {suvivid}3{su--vid} úm. (ú1. {vid}) `` knowing well '' , a Jina îGal.
.; úf. a shrewd or clever woman îL. 2.
. {suvivid}3{su--vid} úm. (ú3. {vid}) procuring or granting well (in {vizva-suvivid} , - q.v.)
. {suvivida}3{su--viva} úm. `` very knowing '' , an attendant on the women's apartments (= {sauvida}) îL.
.; a king , prince (cf. {su-vidat}) îL.
.; a úpartic. tree (= {tilaka}) îL.
. {suvividagdha}3{su--vidagdha} úmfn. very cunning , astute îRatna7v.
. {suvivat}3{su--vidat} úm. a king îL.
. {suvivatra}3{su--viva4tra} úmfn. very mindful , benevolent , propitious îRV. îAV.
.; ún. grace , favour îib.

.; wealth , property îNir. vii , 9
.; household îUn2. iii , 108 îSch.
. {suvivatriya}3{su--vidatri4ya} úmfn. propitious , gracious , favourable îRV. [1233,3]
. {suvivardbha}3{su--vidardbha} úm. úpl. N. of a people îVP.
. {suvivadalla}3{su--vidadalla} ún. the women's apartments îL.
.; ({A}) , úf. a married woman îL.
. {suvivadita}3{su--vidadita} ({{su4-}}) , úmfn. well known or understood îS3Br. îMn. îMBh.
. {suvivadirNa}3{su--vidadirNa} úmfn. much torn or split , greatly expanded îMW.
.; ún. (prob.) a great fight or slaughter îMBh. i , 5552.
. {suvividha}3{su--vidha} úmfn. well pierced or incised (as a vein) îSus3r.
. {suvividyA}3{su--vidyA} úf. good knowledge îKa1v.
. {suvividyut}3{su--vidyut} úm. N. of an Asura îCat.
. {suvivivas}3{su--vidvas} ({{su4-}}) , úmfn. very intelligent or wise îRV.
. {suvividha}3{su--vidha} úmfn. of a good kind or nature îSubh.
.; ({am}) , úind. in an easy way , easily îW.
. {suvividhAna}3{su--vidhAna} ún. good order or arrangement ({{-tas}} úind. `` in right order , properly , duly '') îKa1m.
.; úmfn. well arranged or contrived îL.
. {suvividhi}3{su--vidhi} úm. a good rule or ordinance (úinstr. `` in the right manner , properly '') îKatha1s.
.; (with Jainas) N. of the 9th Arhat of the present Avasarpin2i1 îL.
. {suvivinya}3{su--vinya} úmfn. well educated or disciplined îLalit.
. {suvivinaSTa}3{su--vinaSTa} úmfn. quite disappeared or vanished îR.
.; quite worn out or emaciated îib.
. {suvivinirmala}3{su--vinirmala} úmfn. quite spotless or pure îHariv.
. {suvivinizcaya}3{su--vinizcaya} úm. a very firm resolution îR.
. {suvivinizcita}3{su--vinizcita} úmfn. thoroughly convinced îSaddhP.
. {suvivinlta}3{su--vinlta} úmf({A})n. well trained (as horses) îKa1m.
.; properly behaved , very modest îPan5car.
.; well executed îMBh.
.; ({A}) , úf. a tractable cow îL.
. {suvivineya}3{su--vineya} úmfn. easy to be trained or educated îLalit.
. {suvivinyasta}3{su--vinyasta} úmfn. well spread out or extended îR.
. {suvivipina}3{su--vipina} úmfn. abounding in forests , richly wooded îMBh.
. {suvivipula}3{su--vipula} úmf({A})n. very great or spacious or numerous &c. îMBh. îR.
.; very loud îMW.
. {suvivipra}3{su--vipra} ({{su4-}}) , úmfn. very learned (esp. in sacred knowledge) îRV.
. {suvivibhakta}3{su--vibhakta} úmfn. well separated or distributed îHariv. îSus3r. îBhP.

.; well proportioned , symmetrical iMBh. iKa1v. &c.
.; {-gAtra} úmfn. having well separated or symmetrical limbs iMW.
.; {-tA} úf. good proportion , symmetry iSus3r.
.; {øktA7Gga-pratyagGatA} úf. having every limb and member well proportioned (one of the 80 minor marks of a Buddha) iDharmas. 84
.; {øktA7navadyA7ngI} úf. (a woman) having symmetrical and faultless limbs iMBh.
.; {suvibhAta}3{su--vibhAta} úmfn. shining splendidly , very bright iMW.
.; thoroughly clear or distinct iNr2isUp.
.; {suvibhISaNa}3{su--vibhISaNa} úmfn. very frightful iR.
.; {suvibhu}3{su--vibhu} úm. N. of a king (son of Vibhu) iHariv. iVP.
.; {suvibhUSita}3{su--vibhUSita} úmf({A})n. beautifully adorned iVishn2. iHariv. iR.
.; {suvibhoka}3{su--vibhoka} úm. N. of a poet iCat.
.; {suvimala}3{su--vimala} úmf({A})n. perfectly clear or pure iSus3r. iS3r2in3ga1r.
.; {suvimuc}3{su--vimuc} úf. right unyoking or loosening iS3rS.
.; {suviraja}3{su--viraja} úmfn. thoroughly free from all passions iBhP.
.; {suvirUDha}3{su--virUDha} úmfn. fully grown up or developed iBhag.
.; well ridden iMBh.
.; {suvilaya}3{su--vilaya} úmfn. (prob.) easily fusible or liquefying iPat. on iPa1n2. 6-1 , 50 iVa1rtt. - 2.
.; {suvivaktR}3{su--vivaktR} úm. a good expositor or interpreter iA1pS3r. iSch.
.; {suvivartita}3{su--vivartita} úmfn. well rounded iLalit.
.; {suvivikta}3{su--vivikta} úmfn. very secluded or solitary (as a wood) iMBh.
.; well decided or answered (as a question) iBhP.
.; {suvivRt}3{su--vivR4t} orð úmfn. easily opened iRV. i , 10 , 7.
.; {suvivRta}3{su--vivRta4} úmfn. easily opened iRV. i , 10 , 7.
.; {suvizada}3{su--vizada} úmfn. very clear or distinct or intelligible iMr2icch.
.; {suvizArada}3{su--vizArada} úmf({A})n. very experienced or skilful iBhP.
.; {suvizAla}3{su--vizAla} úmfn. very large
.; úm. N. of an Asura iKatha1s.
.; ({A}) , úf. N. of one of the Ma1tr2is attending on Skanda iMBh.
.; {ø1A7kSa} úmfn. having very large eyes iib.
.; {suviziSTa}3{su--viziSTa} úmfn. most distinguished or excellent iHcat.
.; {suvizuddha}3{su--vizuddha} úmfn. perfectly pure iMBh. iSubh.
.; (with Buddhists) N. of a úpartic. world iSaddhP.
.; {suvizodhaka}3{su--vizodhaka} úmfn. easily improved iLalit.
.; {suvizrabdha}3{su--vizrabdha} úmfn. very beautiful or confident ({am} úind.) iR.
.; {suvizvasta}3{su--vizvasta} úmfn. very confiding , quite unconcerned or careless iPan5cat.

.; very trusty , confidential iW.
.; {suviSaNNa}3{su--viSaNNa} úmfn. very dejected or sorrowful iR.
.; {suviSANA}3{su--viSANA} úmfn. having large tusks (as an elephant) iMBh.
.; {suviSTambhin}3{su--viSTambhin} úmfn. well-supporting (said of S3iva) iS3ivag.
.; {suviSThita}3{su--viSThita} úmfn. standing beautifully iR.
.; {suviSNU}3{su--viSNU} úm. N. of a man iBuddh.
.; {suvistara}3{su--vistara} úm. great extent , plenty , abundance ({øraM-ûyA} , `` to be richly supplied , become full ") iSubh.
.; great diffuseness ({ørAt} , `` very fully , in great detail ") iPan5car.
.; úmf({A})n. very extensive or large iMBh. iKatha1s.
.; very great or strong or intense iMBh. iKa1v. &c.
.; ({am}) , úind. in great detail , at full length iPan5car. iHit.
.; very intensely or vehemently iR. iHariv.
.; {suvistIrNa}3{su--vistIrNa} úmfn. well spread or laid out , very extensive or large or broad iR. iHit.
.; ({am}) , úind. at full length iCat.
.; {suvispaSTa}3{su--vispaSTa} úmfn. perfectly clear or manifest iNr2isUp.
.; {suvismaya}3{su--vismaya} úmf({A})n. very astonished or surprised iKatha1s.
.; {suvismita}3{su--vismita} úmfn. úid. iBhP.
.; very surprising or wonderful (compar. {-tara}) iR.
.; {suvihita}3{su--vihita} úmfn. well done or performed or arranged or carried out iMBh. iR. &c. [1234,1]
.; well supplied , richly provided with (úinstr.) iib. well placed or deposited iMW.
.; {-prayogAtA} úf. skilful arrangement or performance iS3ak. , Introd.
.; {suvihvala}3{su--vihvala} úmf({A})n. very perturbed or distressed or wearied iMBh. iKatha1s.
.; {suvIthIpatha}3{su--vIthI-patha} úm. a úpartic. entrance to a palace iHcar.
.; {suvIra}3{su--vI4ra} úmf({A})n. very manly , heroic , warlike iRV. iAV. iVS.
.; rich in men or heroes , having or containing or consisting in excellent offspring or heroes or retainers iib. iTs. iS3a1n3khGr2.
.; úm. a hero , warrior iRV.
.; úm. the jujube tree iL.
.; another tree (= {eka-vIra}) iL.
.; N. of Skanda iMBh.
.; of S3iva iS3ivag.
.; of a son of S3iva iMW.
.; of various kings , (esp.) of a son of Dyutimat iMBh.
.; of a son of Kshemya iHariv.
.; of a son of S3ibi (ancestor of the Suvi1ras) iib.
.; of a son of Deva-s3ravas iBhP.

.; ún. = _ next îL.
.; {-ja} ún. sulphuret of antimony îL.
.; {-tA} ({øra4-}), úf. abundance of heroes or warriors îAV. îTS.
.; {øra7mla} ún. sour rice gruel îL.
.{{suvIraka}}3{{su--vIraka}} ún. Helminthostachys Laciniata îL.
.; ún. a collyrium prepared from the Amomum Anthonhorizon îW.
.{{suvIrya}}3{{su--vI4rya}} ún. manly vigour or deed , heroism îRV. îR.
.; abundance of heroes , host of warriors or brave men îRV. îTBr.
.; úmf. having great strength or power , very efficacious (herb or drug) îHit.
.; ({{A}}) , úf. wild cotton îL.
.; the resin of the Gardenia Gummifera îL.
.; ún. the fruit of the jujube îL.
.{{suvRkti}}3{{su--vRkti4}} úf. (úaccord. to some for {{su-Rkti}} = {{su-Rc}}
.; cf. {{su-vita}} for {{su-ita}}) excellent praise or hymn of praise
(also a form of úinstr.) îRV.
.; úmf. singing or praising excellently îib.
.; well praised , praiseworthy , glorious îib. îTS.
.{{suvRkSa}}3{{su--vRkSa}} ún. a fine tree îCa1n2.
.{{suvRjana}}3{{su--vRja4na}} úmf({{A}})n. (prob.) dwelling in fair regions
îRV.
.{{suvRt}}3{{su--vR4t}} úmf. turning or running well (as a chariot) îRV.
îTBr.
.{{suvRtta}}3{{su--vRtta}} úmf({{A}})n. well rounded , beautifully globular
or round îMBh. îVarBr2S. &c.
.; well-conducted , virtuous , good (esp. applied to women) îMBh. îR.
&c.
.; composed in a beautiful metre îKa1v.
.; well done (n. úimpers.) îMallati1m.
.; ún. a kind of round bulb îL.
.; ({{A}}) , úf. a sort of grape îL.
.; N. of a plant (= {{zata-patrl}}) îL.
.; a kind of metre îKed.
.; N. of an Apsaras îHariv.
.; of a woman îDas3.
.; ({{am}}) , ún. welfare , Bhp.
.; good conduct or behaviour îR. îKatha1s.
.; {-tA} úf. `` round shape `` and `` good conduct `` îS3a1n3gP.
.; {-tilaka} ún. or ún. N. of úwk. on metres.
.{{suvRtti}}3{{su--vRtti}} úf. a good way of living , good conduct or
behaviour îMBh.
.; the life of a Brahma-ca1rin , life of chastity or continence îMW.
.{{suvRddha}}3{{su--vRddha}} úmf. very old or ancient (as a race) îKa1v.
.; ún. N. of the elephant of the southern quarter îL.
.{{suvRdh}}3{{su--vR4dh}} úmf. joyous , cheerful îRV.
.{{suvRdha}}3{{su--vR4dha}} úmf. growing well , thriving , prospering îAV.

.{{suvRzc}}3{{su--vRzc}} úmf. cutting well îVop.
.{{suvRSabha}}3{{su--vRSabha}} ún. an excellent bull îTBr.
.{{suvRSallka}}3{{su--vRSallka}} úmf. îKa1s3. on îPa1n2. 6-2 , 173.
.{{suvRSTa}}3{{su--vRSTa}} ({{su4-}}) , ún. beautiful rain îTS. îBr.
.{{suvRSTi}}3{{su--vRSTi}} úf. úid. îChUp. îVarBr2S. &c.
.{{suvega}}3{{su--vega}} úmf. moving very fast , fleet , rapid îKa1m.
îHcat.
.; ({{A}}) , úf. Cardiospermum Halicacabum îR.
.; N. of a female vulture îBa1lar.
.{{suvegin}}3{{su--vegin}} úmf. very swift or rapid (v. l. {-vegita})
îMBh.
.{{suveNa}}3{{su--veNa}} ún. (úifc. úf. {{A}}) N. of a man îKatha1s.
.; ({{A}}) , úf. N. of a river îHariv.
.{{suvetasa}}3{{su--vetasa}} ún. a good reed or cane îMBh. - 1.
.{{suveda}}3{{su--veda}} úmf. deeply versed in (sacred) science îMBh. - 2.
.{{suveda}}3{{su--ve4da}} úmf. easy to be found or obtained îGopBr.
.{{suvedana}}3{{su--vedana4}} úmf. úid. îRV.
.{{suvedas}}3{{su--vedas}} ún. N. of a R2ishi (having the úpatr. S3airi1shi
and author of îRV. x , 147) îAnukr.
.{{suvena}}3{{su--vena}} úmf({{I4}})n. full of longing or desire îRV.
.{{suvema}}3{{su--vema}} úmf({{A}})n. (prob.) woven on a good loom (or ``
having a good loom `` ?) îMBh.
.{{suvela}}3{{su--vela}} úmf. greatly bowed or stooping îL.
.; humble , quiet îL.
.; ún. N. of a mountain (= {{tri-kUTa}} or {{citra-kUTa}}) îMr2icch.
.{{suveza}}3{{su--veza}} &c. , often úw.r. for next.
.{{suveSa}}3{{su--veSa}} ún. a fine dress or garment.
.; úmf({{A}})n. well dressed , well clad , beautifully adorned îMBh.
îKa1v. &c.
.; {-tA} úf. the being well dressed &c. îR.
.; {-dhara} úmf. wearing fine clothes îVarBr2S.
.; {-vat} úmf. beautifully dressed or adorned îKa1m.
.{{suveSin}}3{{su--veSin}} úmf. = prec. îW.
.{{suvyakta}}3{{su--vyakta}} úmf. very clear or bright îR.
.; very plain or distinct or manifest ({{am}} úind.) îMBh. îR. &c.
.{{suvyavasthita}}3{{su--vyavasthita}} úmf. standing quite firmly îR.
.{{suvyasta}}3{{su--vyasta}} úmf. greatly dispersed or scattered (as an
army) îHit.
.{{suvyAkhyAta}}3{{su--vyAkhyAta}} úmf. well explained îBuddh.
.{{suvyAhRta}}3{{su--vyAhRta}} ún. a good saying or maxim îMBh.
.{{suvyuSTa}}3{{su--vyuSTa}} úmf. beautifully dawned îMBh.
.{{suvyUhamukhA}}3{{su--vyUha-mukhA}} and {{-vyUha}} úf. N. of two Apsarases
îKa1ran2d2.
.{{suvrata}}3{{su--vrata4}} úmf({{A}})n. ruling well îRV. îVS.
.; strict in observing religious vows , very religious or virtuous
(often in úvoc.) îMBh. îR. &c.

.; tractable (as a horse or cow) îMBh.
.; úm. a religious student îW.
.; N. of one of Skanda's attendants îMBh.
.; of a Praja1-pati îR.
.; of a son of Manu Raucya îMa1rkP. [1234,2]
.; of a son of Na1bha1ga îR.
.; of a son of Us3i1nara îHariv.
.; of a son of Kshemya îVP.
.; of a son of Priya-vrata îW.
.; of a scholar îCol.
.; of a historian îRa1jat.
.; of a poet îCat.
.; (with Jainas) of the 20th Arhat of the present Avasarpin2i1 (also called Munisuvrata) and of the 11th Arhat of the future Utsarpin2i1 îL.
.; ({A}), úf. a úpartic. fragrant plant îBhpr.
.; a cow that is easily milked îL.
.; a virtuous wife îW.
.; N. of an Apsaras îL.
.; of a daughter of Daksha îVP.
.; of the mother of the 15th Arhat of the present age îL.
.; of a princess îDharmas3.
.; ({øta}) {-datta} úm. N. of a poet îCat.
.; {-svara} úm. N. of an Asura îBuddh. _
.; {suyya}1 {suyya} úm. N. of a man (the foster son of Suyya1) îRa1jat.
.; ({A}), úf. ~ next. _
.; {suyyA}2 {suyyA} úf. N. of a woman îRa1jat.
.; {suyyAkuNDala}3 {suyyA--kuNDala} úm. N. of a village îib.
.; {suyyAbhidhAna}3 {suyyA--øbhidhAna} ({øyA7bhø}), úmfn. called Suyya1 îib.
.; {suyyAsetu}3 {suyyA--setu} úm. N. of a dike îib. _
.; {sur}1 {sur} (rather úNom. fr. {sura} below), úcl. 6. úP. {surati}, ÷to rule, possess supreme or superhuman power îDha1tup. xxviii, 50
.; ÷to shine îib.
.; úcl. 10. úP. {surayati}, ÷to find fault (v. l. for {svar}), xxxv, 11. _
.; {sura}2 {sura} úm. (prob. fr. {asura} as if fr. {a-sura} and as {sita} fr. {a-sita})
.; thought by some to be connected with 2. {svar}) a god, divinity, deity ({surANAM@hantR} úm. `` slayer of the gods '', N. of a úpartic. form of fire, son of Tapas) îMaitrUp. îMBh. &c.
.; the image of a god, an idol îVishn2.
.; a symbolical N. for the number `` thirty-three '' (from the 33 gods
.; ~ {deva}) îGan2it.
.; a sage, learned man îL.
.; the sun îL.
.; (said to be) = {kSura} îMBh.

.; úw.r. for {svara} îib.
.; ({A}), úf. ~ ús.v.
.; ({I}), úf. a goddess îNaish. îHParis3.
.; ({am}), úm. ~ {surA}.
.; {suraRSi}3 {sura--RSi} úm. = {-rSi}, col. 3 îBhP.
.; {surakarin}3 {sura--karin} úm. an elephant of the gods îKir.
.; {øI7ndra-darpA7pahA} úf. `` taking away the pride of the chief elñelephant of the gñgods '', N. of the Ganges îKalkiP.
.; {surakAminI}3 {sura--kAminI} úf. an Apsaras ({-janAH}), `` the AñApsaras people '' îKum.
.; {surakAru}3 {sura--kAru} úm. `` artificer of the gods '', N. of Vis3vakarman îL.
.; {surakArmuka}3 {sura--kArmuka} úm. `` bow of the gods '', the rainbow îVikr.
.; {surakArya}3 {sura--kArya} úm. work to be done for the gods îR.
.; {surakASTha}3 {sura--kASTha} úm. Pinus Deodora or another species îSus3r.
.; {surakula}3 {sura--kula} úm. a gñgods's house, temple îKatha1s.
.; {surakRt}3 {sura--kRt} úm. N. of a son of Vis3va1mitra îMBh. (v. l. {sUra-kø}).
.; {surakRta}3 {sura--kRta} úmfn. made or caused by the gñgods îKatha1s.
.; ({A}), úf. Cocculus Cordifolius îL.
.; {suraketu}3 {sura--ketu} úm. the banner of the gñgods or of Indra îVarBr2S.
.; {surakhaNDanika}3 {sura--khaNDanika} úf. a kind of lute (v. l. {-maNDalika}) îL.
.; {suragaja}3 {sura--gaja} úm. (= {-karin}) the gods '' or Indra's elephant îKa1v.
.; {suragaNa}3 {sura--gaNa} úm. úsg. or úpl. a host of gñgods îR. îVarBr2S. îPan5car.
.; a class or company of divinities (~ {gaNadevatA}) îW.
.; N. of S3iva îMBh.
.; of a village îVa1s., Introd.
.; {suragaNda}3 {sura--gaNda} úm. a kind of boil îL.
.; {suragati}3 {sura--gati} úf. the being born as a god îW.
.; {suragarbha}3 {sura--garbha} úm. the child of a gñgods îMBh.
.; {øbhA7bha} úmfn. like the sons of the gñgods îib.
.; {suragAyaka}3 {sura--gAyaka} úm. a singer of the gñgods, Gandharva îBhP.
.; {suragAyana}3 {sura--gAyana} úm. úid. îL.
.; {suragiri}3 {sura--giri} úm. `` gods '' mount '', mount Meru îib. îBa1lar.
.; {suraguru}3 {sura--guru} úm. `` preceptor of the gods '', N. of Br2ihasa-pati îVarBr2S. îKatha1s. &c.
.; the planet Jupiter ({øror@divasaH}), `` Thursday '' îVarBr2S. îKa1lac.

.; {-divasa} úm. Thursday îVarBr2S.
 .{suragRha}3{sura--gRha} ún. = {-kula} îRa1jat.
 .{suragrAmaNI}3{sura--grAmaNI} úm. `` chief of the gñgods "", N. of Indra îL.
 .{suracApa}3{sura--cApa} úm. ún. = {-kArmuka} îVarBr2S. îKir. îKa1d.
 .{surajana}3{sura--jana} úm. the race of gods îSin6ha7s.
 .{surajA}3{sura--jA} úf. N. of an Apsaras îMBh.
 .{surajit}3{sura--jit} úm. N. of various authors îCat.
 .{surajyeSTha}3{sura--jyeSTha} úm. `` oldest of the gods "", N. of Brahma1 îib.
 .{surataraMgiNI}3{sura--taraMgiNI} úf. (for {su-rata-rø} ~ p. 1232 , col. 1) `` river of the gods "", the Ganges îSubh.
 .{surataru}3{sura--taru} úm. tree of the gods îPan5car. îBha1m.
 .; = {kalpa-tø} îBhP.
 .{suratA}3{sura--tA} úf. godhead îMBh.
 .; the rice of gods îCat.
 .{suratuGga}3{sura--tuGga} úm. Elaeocarpus Ganitrus îL.
 .{suratoSaka}3{sura--toSaka} úm. `` god-pleasing "", the jewel Kaustubha (worn by Kr2ishn2a on his breast) îL.
 .{suradAru}3{sura--dAru} ún. Pinus Deodora îSus3r. îVarBr2S. îBhP.
 .; {-maya} úmf({I})n. made of the Pinus DñDeodora îVarYogay.
 .{suradIrghika}3{sura--dIrghika} úf. the celestial Ganges îL.
 .{suradundubhi}3{sura--dundubhi} úm. the god's drum îKalya1n2am.
 .; sacred basil îL.
 .; ({I}), úf. úid. îMW.
 .{suradevatA}3{sura--devatA} úf. a goddess îMBh.
 .{suradevin}3{sura--devin} úm. (prob.) N. of a úpartic. demon îGobh.
 .{suradru}3{sura--dru} úm. a tree of the gods îChandom.
 .{suradruma}3{sura--druma} úm. úid.
 .; = {kalpa-vRkSa} îNaish. îBhP. &c.
 .; a kind of reed , Arundo Bengalensis îL.
 .; the Deva-da1ru pine îMW. - 1.
 .{suradvipa}3{sura--dvipa} úm. an elephant of the gñgods îRagh.
 .; an elñelephant of one of the quarters of the sky (~ {dik-karin}) îW.
 .; Indra's elñelephant îib. - 2.
 .{suradvipa}3{sura--dvipa} úNom. úP. {øpati} , to become an elephant of the gods îSubh.
 .{suradviS}3{sura--dviS} úm. `` enemy of the gods "", a demon , Asura , Daitya or Ra1kshasa îMBh. îKa1v. &c.
 .; N. of Ra1hu îRagh. îVarBr2S.
 .{suradhanus}3{sura--dhanus} ún. `` bow of the gods "", a rainbow îKa1v. îVar.
 .; {ønur-lekhAya} , ÷to resemble a rainbow ({øyita} úmf.) îKa1v.
 .{suradhAman}3{sura--dhAman} ún. a place of the gods îCat. [1234,3]
 .{suradhunI}3{sura--dhunI} úf. `` river of the gñgods "", N. of the Ganges îSin6ha7s.

.; {suradhUpa}3{sura--dhUpa} úm. `` incense of the gñgods "", the resin of the Shorea Robusta îL.
 .; resin , turpentine îW.
 .{suradhvaja}3{sura--dhvaja} úm. = {-ketu} îVP. îSch.
 .{suranadI}3{sura--nadI} úf. `` river of the gods "", N. of the Ganges îMBh. îR. &c.
 .; the celestial Ganges îW.
 .{suranandA}3{sura--nandA} úf. `` joy of the gods "", N. of a river îL.
 .{suranAyaka}3{sura--nAyaka} úm. `` leader of the gods "", N. of Indra îRa1jat.
 .; of an author of certain prayers (used by Ta1ntrikas) îCat.
 .{suranAla}3{sura--nAla} úm. a kind of reed , Arundo Bengalensis îL.
 .{suranimnagA}3{sura--nimnagA} úf. `` river of the gods "", N. of the Ganges îKatha1s.
 .; the celestial Ganges îMW.
 .{suranirgandha}3{sura--nirgandha} ún. the leaf of the Laurus Cassia (incorr. for {surabhi-gandha}) îL.
 .{suranirjhariNI}3{sura--nirjhariNI} úf. the celestial Ganges îHarav.
 .{suranilaya}3{sura--nilaya} úm. `` abode of the gods "", N. of mount Meru îVarBr2S.
 .{surapati}3{sura--pati} úm. `` lord of the gods "", N. of Indra îMBh. îKa1v. &c.
 .; of S3iva îR.
 .; {-guru} úm. `` Indra's teacher , Br2ihas-pati "", the planet Jupiter îVar.
 .; {-cApa} ún. `` bow of Indra "", the rainbow îVarBr2S.
 .; {-tanaya} úm. `` Indra's son "", N. of Arjuna îMW.
 .; {-tva} ún. lordship over the gods îKa1v.
 .; {-dhanus} ún. (= {-cApa}) îKa1v. îBhpr.
 .{surapatha}3{sura--patha} úm. `` path of the gñgods "", part of the atmosphere or sky îKa1d.
 .; the sky , heaven îL.
 .; (prob.) the milky way îR.
 .{suraparNa}3{sura--parNa} ún. a kind of medicinal plant îL.
 .; ({I}), úf. a kind of creeper îib.
 .{suraparNika}3{sura--parNika} úm. a kind of Pum2-na1ga tree îMW.
 .{suraparNika}3{sura--parNika} úf. Rottleria Tinctoria îL.
 .; Elaeocarpus Ganitrus îib.
 .{suraparvata}3{sura--parvata} úm. `` mountain of the gñgods "", Meru îib.
 .{surapAMSula}3{sura--pAMSula} úf. an Apsaras ({-jana} ún. `` the AñApsaras people ") îVcar.
 .{surapAdapa}3{sura--pAdapa} úm. a tree of the gñgods îBhP.
 .{surapAla}3{sura--pAla} úm. N. of an author îCat.
 .{surapuMnAga}3{sura--puMnAga} úm. Elaeocarpus Ganitrus îL.
 .{surapura}3{sura--pura} ún. `` city of the gods "", Amara1-vati1

îKatha1s.
 .; heaven ({øram@upa-ûgam} , `` to go to heaven , die ") îJa1takam.
 .; ({I}), úf. Amara1-vati1 îL.
 .{surapurodhas}3{sura--purodhas} úm. `` domestic priest of the gñgods "" , N. of Br2ihas-pati îKa1m.
 .{surapuSpa}3{sura--puSpa} ún. a flower of the gñgods , celestial flñflower ({-vRSTi} úf.) îKatha1s. îKalya1n2am.
 .{surapratiSThA}3{sura--pratiSThA} úf. the setting up of an idol îRa1jat.
 .{surapravIra}3{sura--pravIra} úm. N. of a fire (son of Tapas) îMBh.
 .{surapriya}3{sura--priya} úmfn. dear to the gñgods
 .; úm. a kind of bird (v. l. {saraH-pø}) îHariv.
 .; Agati Grandiflora îL.
 .; a species of Elaeocarpus îib.
 .; N. of Indra îib.
 .; of Br2ihas-pati îib.
 .; of a mountain îS3atr.
 .; ({A}) , úf. an Apsaras îBhP.
 .; Jasminum Grandiflorum îL.
 .; = {svarNarambha} îib.
 .{surabhavana}3{sura--bhavana} ún. a god's abode , temple îVarBr2S. îHcat.
 .{surabhAva}3{sura--bhAva} úm. the dignity of a god îKa1v.
 .{surabhI}3{sura--bhI} úf. (for {surabhI} ~ p. 1235 , col. 3) fear of the gñgods îVa1s.
 .{surabhuvana}3{sura--bhuvana} úw.r. for {-bhavana} îHcat.
 .{surabhUya}3{sura--bhUya} ún. the becoming a deity , state of a deity îS3is3.
 .{surabhUruha}3{sura--bhUruha} úm. Pinus Deodora îBhpr.
 .{surabhUSaNa}3{sura--bhUSaNa} ún. `` ornament of the gñgods "" , a necklace of pearls consisting of 1008 strings and 4 Hastas long îVarBr2S.
 .{suramaNDalikA}3{sura--maNDalikA} ~ {-khaNDanika} .
 .{suramantrin}3{sura--mantrin} úm. `` counsellor of the gñgods "" , N. of Br2ihas-pati îL.
 .{suramandira}3{sura--mandira} ún. a god's house , temple îKa1v. îKatha1s. îRa1jat.
 .{suramuni}3{sura--muni} úm. a divine Muni
 .; úpl. N. of the Pleiads îS3is3.
 .{suramUla}3{sura--mUla} úm. N. of a poet îSadukt.
 .{suramRttika}3{sura--mRttika} úf. alum-slate îL.
 .{suramedA}3{sura--medA} úf. a kind of medicinal plant îib.
 .{suramohini}3{sura--mohini} úf. N. of a Sura7n3gana1 îSin6ha7s.
 .{surayAna}3{sura--yAna} ún. a chariot of the gñgods îL.
 .{surayuvati}3{sura--yuvati} úf. `` celestial maiden "" , an Apsaras îKa1v. îVarBr2S.

.{surayoSit}3{sura--yoSit} úf. úid. îKatha1s. îVa1s. îBhP.
 .{surarAj}3{sura--rAj} úm. `` king of the gñgods "" , N. of Indra îMBh. îBhP.
 .{surarAja}3{sura--rAja} úm. úid. îib. îR. îRa1jat.
 .; {-guru} úm. (= {sura-patigø}) îVarBr2S.
 .; {-tA} úf. the state or rank of Indra îKa1v.
 .; {-mantrin} úm. (= {sura-pati-guru}) îVarBr2S. îSch.
 .; {-vRkSa} úm. `` Indra's tree "" , N. of the pa1rija1ta îRagh.
 .; {-zarA7sana} ún. `` Indra's bow "" , a rainbow îVa1s.
 .{surarAjan}3{sura--rAjan} úm. = {-rAj} îR.
 .{surarAjya}3{sura--rAjya} ún. dominion over the gods îib.
 .{suraripu}3{sura--ripu} úm. an enemy of the gñgods îVarBr2S.
 .{surarSabha}3{sura--rSabha} ({øra} + {RSø}) , úm. `` best of the gods "" , N. of Indra îL.
 .; of S3iva îBhP.
 .{surarSi}3{sura--rSi} ({øra} + {RSi}) , úm. a divine R2ishi , a R2ñR2ishi dwelling among the gñgods îMBh. îR. îBhP.
 .; úpl. the gods and R2ishis îBhP.
 .{suralatA}3{sura--latA} úf. a kind of plant îL.
 .{suralAsika}3{sura--lAsika} úf. a flute (cf. {svara-lø}) îL.
 .{suraloka}3{sura--loka} úm. the gods "" world , heaven ({-nAtha} úm. úpl.) îR. îBhP. &c.
 .; {-rAjya} ún. dominion over the wñworld of the gñgods îBhartr2.
 .; {-sundarI} úf. `` celestial woman "" , an Apsaras îVikr.
 .; N. of Durga1 îMW.
 .{suravadhU}3{sura--vadhU} úf. úid. îRagh. îKatha1s.
 .{suravana}3{sura--vana} ún. a grove of the gñgods îBhP.
 .{suravara}3{sura--vara} úm. `` best among the gñgods "" , N. of Indra
 .; {-nagara} ún. Indra's city îCa1n2.
 .; {-vanita} úf. an Apsaras îBhP.
 .{suravarcas}3{sura--varcas} úm. N. of an Agni (son of Tapas) îMBh.
 .{suravartman}3{sura--vartman} ún. `` road of the gods "" , the sky , atmosphere îHa1sy.
 .{suravarman}3{sura--varman} úm. N. of a king (v. l. {susthira-vø}) îHcar.
 .{suravallabha}3{sura--vallabha} úm. Rottleria Tinctoria îL.
 .; ({A}) , úf. white Du1rva1 grass îL.
 .{suravalli}3{sura--valli} úf. sacred basil îib.
 .{suravAhini}3{sura--vAhini} úf. `` river of the gñgods "" , the heavenly Ganges îKatha1s.
 .{suravidviS}3{sura--vidviS} úm. an enemy of the gñgods , demon , Asura îW.
 .{suravilAsini}3{sura--vilAsini} úf. a heavenly nymph , Apsaras îMW. [1235,1]
 .; a proper N. îib.
 .{suravIthi}3{sura--vIthi} úf. `` way of the gods "" , N. of the way of

the Nakshatras iMBh.

.{suravelA}3{sura--velA} úf. N. of a river iL.

.{suravezman}3{sura--vezman} ún. abode of the gñgods , heaven iS3a1rn3gP.

.; a temple iCa1n2. iRa1jat.

.{suravairin}3{sura--vairin} úm. an enemy of the gñgods , Asura iL.

.{surazatru}3{sura--zatru} úm. úid. iS3is3.

.; {-guru} úm. the planet Venus iVarYogay.

.; {-han} úm. `` slayer of the enemy of the gñgods "" , N. of S3iva iS3ivag.

.{surazAkhin}3{sura--zAkhin} úm. `` tree of the gods "" , the Kalpa tree iNaish. iKa1vya7d. iS3a1rn3gP.

.{surazilpin}3{sura--zilpin} úm. the artificer of the gñgods iL.

.{surazreSTha}3{sura--zreSTha} úm. `` best of the gñgods "" , N. of Vlshn2u iR.

.; of S3iva iib.

.; of Indra iib. iBrahmaP.

.; of Dharma iHariv.

.; of Gan2e7s3a iPan5car.

.; ({A}) , úf. a úpartic. plant iL.

.{surazvetA}3{sura--zvetA} úf. a small (white) house lizard iL.

.{surasakha}3{sura--sakha} úm. `` friend of the gods "" , N. of Indra iS3ak.

.; úpl. N. of the Gandharvas iKir.

.{surasaMgha}3{sura--saMgha} úm. a company or assemblage of gods iBhag.

.{surasattama}3{sura--sattama} úm. the best of the gñgods iMW.

.{surasadana}3{sura--sadana} ún. a god's house , temple iKa1d.

.{surasadman}3{sura--sadman} ún. abode of the gñgods , heaven iS3is3.

.; a god's house , temple iKatha1s. iRa1jat.

.{surasama}3{sura--sama} úmfn. equal to the gñgods iMW.

.{surasamiti}3{sura--samiti} úf. an assemblage of gñgods iW.

.{surasambhavA}3{sura--sambhavA} úf. Polania Icosandra iL.

.{surasarit}3{sura--sarit} úf. `` river of the gods "" , the Ganges iKa1v. iKa1d.

.; {-suta} úm. metron. of Bhi1shma iS3is3.

.{surasarSapaka}3{sura--sarSapaka} úm. a kind of tree iL.

.{surasindhu}3{sura--sindhu} úf. = {-sarit} iKatha1s.

.; = {mandAkinI} iS3is3. (iSch.)

.{surasuta}3{sura--suta} úm. a son of a gñgods iMBh. iR.

.; ({A}) , úf. a daughter of a gñgods iR.

.; {øto7pama} úmfn. similar to the children of the gñgods iMW.

.{surasundara}3{sura--sundara} úm. a beautiful deity iBhag.

.; ({I}) , úf. a lovely celestial female , Apsaras ({-jana} úm. úpl.)

iib. iKa1v. iKatha1s.

.; N. of Durga1 iL.

.; of a fairy iib.

.; of a woman iVet.

.; a úpartic. Yogini1 iMW.

.; {-senA} úf. the army of the gods ({-gaNa-pati} úm. `` the chief of the celestial host "") iR.

.; N. of a woman iDas3.

.{suraskandha}3{sura--skandha} úm. N. of a demon iBuddh. (v. 1. {khara-skø}).

.{surastrI}3{sura--strI} úf. a celestial woman , Apsaras iVikr.

iVarBr2S. iKatha1s. iBhP.

.; {østrI7za} úm. `` lord of the AñApsaras "" , N. of Indra iL.

.{surasthAna}3{sura--sthAna} ún. the place or abode of a god iMW.

.; a temple iKa1m. iHit.

.{surasravantI}3{sura--sravantI} úf. the heavenly Ganges iHarav.

.{surasrotasvinI}3{sura--srotasvinI} úf. N. of the Ganges iBha1m.

.{surAGganA}3{surA7GganA} úf. a celestial woman , Apsaras iNal. iKa1v. iKatha1s. &c.

.{surAcArya}3{surA7cArya} úm. `` preceptor of the gods "" , N. of Br2ihas-pati iL. - 1.

.{surAjIva}3{surA7jIva} (for 2. {surA7jø} - below , col. 3) , úm. `` livelihood of the gods "" , N. of Vishn2u iPan5car.

.{surAdri}3{surA7dri} úm. `` mountain of the gods "" , the mñmountain Meru iS3is3.

.{surAdhama}3{surA7dhama} úm. the lowest or worst of the gods iBhP.

.{surAdhipa}3{surA7dhipa} úm. `` sovereign of the gñgods "" , N. of Indra iMBh. iR. iKatha1s. &c.

.{surAdhIza}3{surA7dhI7za} úm. úid. iBhP. iNaish.

.{surAdhyakSa}3{surA7dhyakSa} úm. `` sovereign of the gñgods "" , N. of Brahma1 iHariv.

.; of Kr2ishn2a iib.

.; of S3iva iS3ivag.

.{surAnaka}3{surA7naka} úm. a drum of the gods iBhP.

.{surAnanda}3{surA7nanda} úm. N. of a teacher iCat.

.; of a poet iS3a1rn3gP.

.; ({A}) , úf. N. of a Sura7n3gana1 iSin6ha7s.

.{surApagA}3{surA7pagA} úf. `` river of the gñgods "" , the Ganges iKir. iKatha1s. iSa1h.

.{surAyudha}3{surA7yudha} ún. a weapon of the gñgods iKum.

.{surAraNi}3{surA7raNi} úf. `` mother of the gñgods "" , N. of Aditi (cf. {surA7vani}) iVP.

.{surAri}3{surA7ri} úm. an enemy of the gods , an Asura (also a Ra1kshasa) iKa1v. iKatha1s. &c.

.; N. of a demon causing diseases iHariv.

.; of a king iMBh.

.; the chirp of a cricket iW.

.; {-ghna} úm. N. of a demon causing diseases iHariv.

.; {-sambhava} úmfn. caused by an enemy of the gñgods iMW.

.; {-han} úm. `` destroyer of the enemy of the gñgods "" , N. of S3iva
 îMBh.
 .; {-hantR} úm. `` demon-killer "" , N. of Vishn2u îTithya1d.
 .{surArcana}3{surA7rcana} úm. the act of worshipping the gods , worship
 îYa1jn5.
 .{surArdana}3{surA7rdana} úm. `` tormenter of the gñgods "" , an Asura
 îMa1rkP.
 .{surArha}3{surA7rha} úm. `` worthy of the gñgods "" , yellow sandal îL.
 .; gold îib.
 .; saffron îMW.
 .{surArhaka}3{surA7rhaka} úm. a kind of fragrant plant îL. - 1.
 .{surAlaya}3{surA7laya} úm. (for 2. {surA7l0} - p. 1236 , col. 1) abode
 of the gods , heaven îHariv. îKa1v. îKatha1s. &c.
 .; Meru or Su-meru îL.
 .; a god's abode , temple îYa1jn5. îCar. îVarBr2S. &c.
 .; wind (?) îL.
 .{surAvani}3{surA7vani} úf. the Earth as mother of the gods or Aditi
 îMa1rkP. (cf. {surA7raNi}).
 .{surAvalI}3{surA7valI} úf. N. of úwk.
 .{surAvAsa}3{surA7vAsa} úm. `` abode of the gñgods "" , a temple îL.
 .; N. of a temple îRa1jat.
 .{surAzraya}3{surA7zraya} úm. `` resort of the gñgods "" , Meru
 îSu1ryas. îKatha1s.
 .{surAsura}3{surA7sura} úm. úpl. or (prob. ún.) úsg. gods and Asuras
 îMBh. îHariv. îR. &c.
 .; {-guru} úm. N. of S3iva îMBh.
 .; of Kas3yapa îS3ak.
 .; {-maya} úmf({I})n. caused by the gñgods and AsñAsuras îCat.
 .; {-vimarda} úm. a conflict or war between the gñgods and AsñAsuras
 îR.
 .; {0surA7cArya} úm. N. of a teacher îW.
 .{surAspada}3{surA7spada} úm. `` god's abode "" , a temple îRa1jat.
 .{surAhva}3{surA7hva} úm. Pinus Deodora îBhpr.
 .; other plants (= {maruvaka}
 .; = {hari-dru}) îL.
 .; ({A}) , úf. a kind of creeping plñplants îib.
 .{surAhvaya}3{surA7hvaya} úm. marjoram îL.
 .; ún. Pinus Deodora îib.
 .{surejya}3{sure7jya} úm. `` preceptor of the gods "" , N. of
 Br2ihhas-pati îJyot. îVarBr2S.
 .; of the planet Jupiter îVar.
 .; ({A}) , úf. the sacred basil îL.
 .; another plant , = {brAhmI} îib. [1235,2]
 .{suretara}3{sure7tara} úm. `` other than a Sura "" , an Asura îBhP.
 .{surendra}3{sure7ndra} úm. chief of the gods (esp. N. of Indra) îMn.
 îRagh. îBhP. &c.

.; N. of a king îRa1jat.
 .; of a teacher îCat.
 .; a kind of bulbous plant (Arum) îL.
 .; ({A}) , úf. N. of a Kim2nari1 îKa1ran2d2.
 .; {-kanda} úm. a kind of bulbous plant (= {0re7ndra}) îNpr. îSus3r.
 .; {-gopa} úm. cochineal îSus3r. (cf. {indra-g0})
 .; {-cApa} úm. `` Indra's bow "" , the rainbow îS3a1rn3gp.
 .; {-jit} úm. `` conqueror of Indra "" , N. of Garud2a îL.
 .; {-tA} úf. the rank of chief of the gods îJa1takam.
 .; {-pUjya} úm. N. of Br2ihhas-pati , the planet Jupiter îVarBr2S. îSch.
 .; {-mA1A} úf. N. of a Kim2-nari1 îKa1ran2d2.
 .; {-lupta} , morbid baldness of the head (= {indra-l0}) îCar.
 .; {-loka} úm. Indra's world îBhag.
 .; {-vatI} úf. N. of a princess îRa1jat.
 .; {-ziSya} úm. N. of an author îCat.
 .; {-saMhitA} úf. N. of úwk.
 .{surendraka}3{sure7ndraka} úm. a kind of bulbous plant (= {0re7ndra})
 îNpr.
 .{surebha}3{sure7bha} úm. (for {su-rebha} - p. 1232 , col. 3) a
 celestial elephant îMW.
 .{sureza}3{sure7za} úm. a lord of the gods îBhP.
 .; N. of a úpartic. god îMBh.
 .; of a úpartic. Agni (son of Tapas) îib.
 .; of Indra îVarBr2S. îKatha1s. îBhP.
 .; of Vishn2u-Kr2ishn2a îCat.
 .; of S3iva îS3ivag.
 .; of a place îPan5car.
 .; ({I}) , úf. N. of Durga1 îCa1n2.
 .; {-loka} úm. Indra's world îBhP.
 .{surezvara}3{sure7zvara} úm. a lord of the gods îR. îBhP.
 .; N. of Brahma1 îR.
 .; of S3iva îib.
 .; of Indra îKa1v. îBhP.
 .; of a Rudra îMBh. îVP.
 .; of a disciple of S3am2kara7ca1rya and others îBuddh. îRa1matUp. &c.
 .; ({I}) , úf. N. of Durga1 îKatha1s. îRa1jat.
 .; of Lakshmi1 îCat.
 .; of Ra1dha1 îPan5car.
 .; of the celestial Ganges îL.
 .; {-dhanus} úm. `` Indra's bow "" , the rainbow îKa1v.
 .; {-paNDita} úm. N. of an author îCat.
 .; {-prabha} úm. N. of a king îBuddh.
 .; {-vArttika} úm. {-vArttika-TIKa} úf. N. of úwks.
 .; {-svAmin}
 .; {0varA7cArya} , {0varA7zrama} úm. N. of authors îCat.
 .; {0varI-kSetra} úm. N. of a region sacred to Durga1 îRa1jat.

.; {øvarImAhAtmya} ún. N. of úwk.
.; {øvaro7pA7dhyAya} ún. N. of an author îCat.
.; {sureSTa}3{sure7STa} úmf. beloved or desired by the gods îL.
.; úm. Elaeocarpus Ganitrus îL.
.; Vatica Robusta îib.
.; Agati Grandiflora îib.
.; = {vasuka} îib.
.; Sesbana Grandiflora îW.
.; ({A}), úf. a kind of plant , = {brAhmI} îL.
.; Asclepias Acida îW.
.; {sureSTaka}3{sure7STaka} ún. the resin of the Vatica Robusta îL. - 1.
.; {surottama}3{suro7ttama} úm. (for 2. {suro7tø} - p. 1236 , col. 1)
chief of the gods îMBh.
.; N. of Vishn2u îHariv.
.; of the Sun îL.
.; ({A}), úf. N. of an Apsaras îVP.
.; {ømA7cArya} úm. N. of various authors îCat.
.; {surottara}3{suro7ttara} úm. `` superior to gñgods '' , sandal-wood îL.
.; {suropama}3{suro7pama} úmf. god-like , divine îMBh.
.; {suraukas}3{surau9kas} ún. an abode of the gods , temple îRa1jat. _
.; {suraka}2{suraka} - p. 1236 , col. 1. _
.; {suralA}2{suralA} úf. N. of a river îL.
.; of the Ganges îMW. _
.; {surusura}2{surusura} úmf. `` ruling '' or `` shining '' (= {surat})
îL. _
.; {suraGgA}1{suraGgA} úf. (for {su-raGgA} - p. 1232 , col. 1) a hole cut
in the wall or made underground (= {suruGgA} , - q.v.) îMBh. îMudr. _
.; {suraDA}1{suraDA} úf. Ipomoea Turpethum îCar. _
.; {surata}1{su-rata} &c. - p. 1232 , col. 1. _
.; {surabhi}1{su-rabhi4} úmf({is} , or {I})n. (prob. fr. 5. {su} + û
{rah} , = `` affecting pleasantly '') sweet-smelling , fragrant îRV.
&c. &c.
.; charming , pleasing , lovely îRV. îAV. îAitBr.
.; famous , celebrated îKa1vya7d. ii , 176
.; best , excellent îL.
.; good , virtuous îL.
.; friendly , a friend îW.
.; úm. fragrance , perfume , any sweet-smelling substance îL.
.; N. of various fragrant plants and substances (úaccord. to îL. ``
Michelia Champaka
.; Nauclea Cadamba
.; a kind of jasmine
.; nutmeg '' &c. &c.) îSus3r.
.; the season of spring îKa1v.
.; the month Caitra îL.
.; a fire lighted at the fixing of the sacrificial post îL.

.; (also {I}) , úf. N. of various plants (Boswellia , Thurifera
.; Prosopis Spicigera or Mimosa Suma &c.) îL.
.; spirituous liquor (cf. {surA}
.; v. l. {murA}) îL.
.; N. of a fabulous cow (daughter of Daksha and wife of Kas3yapa ,
mother of cattle and of the Rudras , sometimes considered as one of the
Ma1tr2is or as the cow of plenty
.; {surabheH@sutAH} , `` the children of Surabhi '' , úi.e. `` cattle
'') îMBh. îKa1v. &c. (îW. 519)
.; any cow (úaccord. to îL. `` a brown cow '') îVa1s.
.; the earth îL.
.; ({i}) , ún. a fragrant smell or substance , perfume îS3Br. îGr2S3rS.
îChUp. îR.
.; sulphur îL.
.; gold îL.
.; {surabhikandara}3{su-rabhi4--kandara} úm. N. of a mountain îVikr.
.; {surabhikSetramAhAtmya}3{su-rabhi4--kSetra-mAhAtmya} ún. N. of ch. of
the Skandha-pura n2a.
.; {surabhigandha}3{su-rabhi4--gandha} úm. a fragrant smell îBhP.
.; úmf. fragrant
.; ({A}) , úf. Jasminum Grandiflorum îL.
.; ún. the leaf of the Laurus Cassia îib.
.; {surabhigandhi}3{su-rabhi4--gandhi} orð úmf. sweet-smelling , fragrant
îMBh. îKa1v. &c.
.; {surabhigandhin}3{su-rabhi4--ganódhin} úmf. sweet-smelling , fragrant
îMBh. îKa1v. &c.
.; {surabhigandhita}3{su-rabhi4--gandhita} úmf. filled with sweet scents
îR.
.; {surabhigandhin}3{su-rabhi4--gandhin} - {ødhi}.
.; {surabhighRta}3{su-rabhi4--ghRta} ún. fragrant butter or ghee îW.
[1235,3]
.; {surabhicUrNa}3{su-rabhi4--cUrNa} ún. perfumed powder îKaus3.
.; {surabhicUla}3{su-rabhi4--cUla} úm. N. of a poet îSubh. , Introd.
.; {surabhicchada}3{su-rabhi4--cchada} úm. fragrant Jambu îL.
.; {surabhitanaya}3{su-rabhi4--tanaya} úm. `` son of Surabhi '' , a bull
îVarBr2S.
.; ({A}) , úf. a cow îMegh.
.; {surabhitA}3{su-rabhi4--tA} úf. fragrancý îCat.
.; {surabhitriphalA}3{su-rabhi4--triphalA} úf. nutmeg (and) Areca nut
(and) cloves îL.
.; {surabhitvac}3{su-rabhi4--tvac} úf. cardamoms îL.
.; {surabhidattA}3{su-rabhi4--dattA} úf. N. of an Apsaras îKatha1s.
.; {surabhidAru}3{su-rabhi4--dAru} (L.) orð (îBhpr.) , úm. Pinus
Longifolia.
.; {surabhidAruka}3{su-rabhi4--dAóruka} (îBhpr.) , úm. Pinus Longifolia.
.; {surabhipattra}3{su-rabhi4--pattra} úm. marjoram îL.

.; ({A}), úf. Eugenia Jambolana îb.
.; = {rAja-jambU} îb.
.; {surabhiputra}3{su-rabhi4--putra} úm. = {-tanaya} îVarBr2S.
.; {surabhibANa}3{su-rabhi4--bANa} úm. `` having fragrant arrows "" (as made of flowers) , N. of the god of love îL.
.; {surabhimat}3{su-rabhi4--ma4t} úmfn. provided with perfumes , fragrant îTS. îA1pS3r. îBhP.
.; containing the word {surabhi} îBr.
.; úm. N. of Agni îAitBr.
.; ({atI}), úf. a verse containing the word {surabhi} îBuddh.
.; {surabhimAruta}3{su-rabhi4--mAruta} ún. `` having frñfragrant winds "" , N. of a forest îKatha1s.
.; {surabhimAsa}3{su-rabhi4--mAsa} úm. `` fragrant month "" , spring îVa1s. îKa1d.
.; {surabhimukha}3{su-rabhi4--mukha} ún. the opening of spring îMW.
.; {surabhivatsa}3{su-rabhi4--vatsa} úm. N. of a Vidya1-dhara îKatha1s.
.; {surabhivalkala}3{su-rabhi4--valkala} ún. the bark of Laurus Cassia îL.
.; {surabhiSTama}3{su-rabhi4--STama} ({øbhi4-}), úmfn. (fr. the únom. {øbhis}) most fragrant or agreeable îRV.
.; {surabhisamaya}3{su-rabhi4--samaya} úm. the season of spring îSa1h.
.; {surabhisragdhara}3{su-rabhi4--srag-dhara} úmfn. wearing fragrant garlands îMW.
.; {surabhisravA}3{su-rabhi4--sraV} úf. the gum olibanum tree îL. _
.; {surabhaya}2{surabhaya} úNom. úP. {øyati} , to make fragrant , perfume îSubh. _
.; {surabhikA}2{surabhikA} úf. a sort of Musa îL. _
.; {surabhita}2{surabhita} úmfn. rendered fragrant , perfumed îKa1v. îVa1s. &c.
.; rendered famous îDas3. _
.; {surabhin}2{surabhin} úmfn. perfumed , scented , fragrant (compar. {øbhi4n-tara}) îRV. îKaus3. _
.; {surabhi}2{surabhi} úf. (= {øbhi4}) , in úcomp.
.; {surabhiGandha}3{surabhi--gandha} ún. the leaf of the Laurus Cassia îL.
.; {surabhiGotra}3{surabhi--gotra} ún. `` race of Surabhi1 "" , oxen , cattle , kine îMBh.
.; {surabhiIpaTTana}3{surabhi--paTTana} ún. N. of a town îb.
.; {surabhiIpatra}3{surabhi--patra} úf. the rose-apple îW.
.; = {rAjajambU} îMW.
.; {surabhiIrasA}3{surabhi--rasA} úf. the gum olibanum tree îL.
.; {surabhiSuta}3{surabhi--suta} úm. úpl. `` children of Surabhi1 "" , oxen , cattle îR. _
.; {surabhiIkar}2{surabhi--ûkar} úP. {-karoti} , to render fragrant , fill with fragranciness îHariv. îKa1v. &c.
.; ÷to divulge îRa1jat. _
.; {surabhy}2{surabhy} in úcomp. for {øbhi}.
.; {surabhyAsya}3{surabhy--Asya} úmfn. having the mouth fragrant ({-tva}

ún.) îS3a1n3khS3r. _
.; {surasa}1{su-rasa} &c. ^ p. 1232 , col. 2. _
.; {surA}1{su4rA} úf. (úífc. also {sura} , ún.
.; prob. fr. û3 {su} , `` to distil "" , and not connected with {sura} , `` a god "") spirituous liquor , wine (in ancient times `` a kind of beer "")
.; spirituous liquor (personified as a daughter of Varun2a produced at the churning of the ocean) îRV. &c. &c.
.; water îNaigh. i , 12
.; a drinking vessel îL.
.; a snake îL.
.; {surAkara}3{su4rA--økara} ({ørA7kø}) , úm. `` mine of spñspirituous liqñliquor "" , the cocoa-nut tree îL.
.; a distillery îBaudh.
.; {surAkarman}3{su4rA--karman} ún. a ceremony performed with Sura1 îLa1t2y.
.; {surAkAra}3{su4rA--kAra4} úm. a distiller îVS.
.; {surAkumbha}3{su4rA--kumbha} úm. a vessel for spirituous liqñliquor îPan5car.
.; {surAgAra}3{su4rA--øgAra} ({ørA7gø} , or {ørA7gø}) , úm. (îMa1rkP.) orð ún. (îL.) a tavern.
.; {surAgRha}3{su4rA--gRha} ún. (îL.) a tavern.
.; {surAgraha}3{su4rA--graha4} úm. a cupful of Sura1 îS3Br.
.; = {-kumbha} îMW.
.; {surAgrya}3{su4rA--øgrya} ({ørA7gø}) , ún. `` best liquor "" , nectar îR.
.; {surAghaTa}3{su4rA--ghaTa} úm. = {kumbha} îR. - 2.
.; {surAjIva}3{su4rA--øjIva} ({ørA7jø}) , úm. (for 1. {surA7jø} ^ col. 1) = next.
.; {surAjIvin}3{su4rA--jIvin} úm. `` living by spñspirituous liqñliquor "" , a distiller , tavern-keeper îYa1jn5.
.; {surAdRti}3{su4rA--dRti} úm. a leather bag for holding spirituous liqñliquor îPan5cavBr.
.; {surAdhara}3{su4rA--dhara} úm. N. of an Asura îKatha1s.
.; {surAdhAna}3{su4rA--dhA4na} úmf({I})n. containing SñSura1 îVS.
.; {surAdhvaja}3{su4rA--dhvaja} úm. the flag or sign of a tavern îMn. îMBh. - 1.
.; {surApa}3{su4rA--pa} úmf({A} or {I})n. (fr. û1. {pA}) drinking spñspirituous liqñliquor , a spiritdrinker îS3a1n3khS3r. îKaus3. îMn. &c.
.; wise , sage îW.
.; pleasant , agreeable îb. - 2.
.; {surApa}3{su4rA--pa} úm. (fr. û3. {pA}) a preserver of spñspirituous liqñliquor îb.
.; {surApANa}3{su4rA--pA4Na} orð ún. the drinking of spñspirituous liqñliquor îTS. îS3Br. îNir. &c.

.{surApAna}3{su4rA--pA4na} ún. the drinking of spñspirituous liqñliquor îTS. îS3Br. îNir. &c.
.; úmfñ. drinking spñspirituous liqñliquor îCa1n2.
.; eating anything to excite thirst îW.
.; úm. úpl. N. of the people of eastern India (so called from their drinking spñspirituous liqñliquor) îPa1n2. 8-4 , 9 îSch.
.; ({øNa}) {-parikSIva} , intoxicated îMW.
.; {-prA7yazcitta} ún. a penance for drinking spirits îib.
.{surApAtra}3{su4rA--pAtra} ún. a wine-glass or cup îA.
.{surApAna}3{su4rA--pAna} ^ {-pANa}.
.{surApin}3{su4rA--pin} (?), úmfñ. drinking Sura1 îBhat2t2.
.; possessing wine-drinkers îMW.
.{surApIta}3{su4rA--pIta} úmfñ. one who has drunk SñSura1 îPa1n2. 4-1 , 53 îSch.
.{surApItha}3{su4rA--pItha} úm. the drinking of spñspirituous liqñliquor îAitBr.
.; úmfñ. drñdrinking spñspirituous liqñliquor îBhP.
.{surApriya}3{su4rA--priya} úmf({A})n. fond of SñSura1 îHariv.
.{surAbali}3{su4rA--bali} ({su4rA-}), úmfñ. receiving an oblation of SñSura1 îTBr.
.{surAbIja}3{su4rA--bIja} ún. a substance serving for the preparation of beer
.; barm îBhpr. îSus3r. îSch.
.{surAbdhi}3{su4rA--øbdhi} ({ørA7bø}), úm. the ocean of spñspirituous liqñliquor îMa1rkP.
.{surAbhAga}3{su4rA--bhAga} úm. the scum or froth of beer , yeast , barm îL.
.{surAbhAjana}3{su4rA--bhAjana} ún. a wine cup îMn. xi , 148.
.{surAbhANDa}3{su4rA--bhANDa} ún. = {-pAtra} îA.
.{surAma}3{su4rA--øma} ({ørA7ma}), úm. ``" Sura1-disease "" , intoxication or its effects îRV.
.{surAmaNDa}3{su4rA--maNDa} úm. = {-bhAga} îL.
.; the scum or froth of beer , yeast , barm îW.
.{surAmatta}3{su4rA--matta} úmfñ. intoxicated by Sura1 îKa1v. [1236,1]
.{surAmada}3{su4rA--mada4} úm. Sura1-intoxication îS3Br.
.{surAmaya}3{su4rA--maya} úmf({I})n. consisting of SñSura1 îVS. îSch.
.{surAmukha}3{su4rA--mukha} úm. ``" having SñSura1 in the mouth "" , N. of a serpentdemon îMBh.
.{surAmUlya}3{su4rA--mUlya} ún. drink-money îS3ak.
.{surAmeha}3{su4rA--meha} úm. a kind of diabetes îS3a1rn3gS.
.{surAmehin}3{su4rA--mehin} úmfñ. suffering from diabñdiabetes îSus3r. -2.
.{surAlaya}3{su4rA--laya} ({ørA7lø}
.; for 1. {surA7lø} ^ p. 1235 , col. 1) , úm. a tavern îVa1s.
.{surAvat}3{su4rA--vat} ({su4rA-}), úmfñ. having spirituous liqñliquor îRV. îS3Br.

.{surAvAri}3{su4rA--vAri} úm. spñspirituous liqñliquor îL.
.{surAvRta}3{su4rA--vRta} úm. ``" surrounded with spñspirituous liqñliquor "" , N. of the sun îib.
.{surAzU}3{su4rA--zU4} úmfñ. swollen úi.e. excited with spñspirituous liqñliquor îRV.
.; úm. a drunkard îMW.
.; a heretic îib.
.{surAzodhana}3{su4rA--zodhana} ún. N. of úwk.
.{surAsaMspRSTa}3{su4rA--saMspRSTa} úmfñ. touched by spñspirituous liqñliquor îMn. xi , 171.
.{surAsaMdhAna}3{su4rA--saMdhAna} ún. the distilling of spñspirituous liqñliquor îMW.
.{surAsamudra}3{su4rA--samudra} úm. the ocean of spñspirituous liqñliquor îKapS. îSch.
.{surAsava}3{su4rA--ósava} ({ørA7sø}), úm. ún. beer or spñspirituous liqñliquor produced by the fermentation of unripe corn îMn. îMBh. îHariv. &c.
.; ún. Sura1 and A1sava îBhP. îSch.
.; spñspirituous liqñliquor îMW.
.{surAsoma}3{su4rA--soma4} úm. Soma in the form of Sura1 îS3a1n3khS3r.
.; údu. Sura1 and Soma ({-vikrayin} úmfñ.) îVS. îKa1tyS3r.
.{surAhuti}3{su4rA--øhuti4} ({ørA7hø}), úf. libation of Sura1 îS3Br. 2.
.{surottama}3{suro7ttama} (prob.) ún. (for 1. {suro7ttø} ^ p. 1235 , col. 2) the scum of Sura1 îGobh. (îSch. ``" excellent water "").
.{suroda}3{suro7da} úmfñ. having Su1ra for water îMBh. îVP.
.; úm. the sea of SñSura1 îBhP. îPan5car.
.{surodaka}3{su4ro7daka} úmf({A})n. = prec. îAV.
.; úm. = prec. îVP.
.{suropayAma}3{suro7payAma4} úm. a vessel for holding SñSura1 îMaitrS. _
.{suraka}2{suraka} úmfñ. = {surA-prakAra} , {surA-varNa} (applied to a snake) , úg. {sthUIA7di} . _
.{surIya}2{surIya} orð úmfñ. îPat. on îPa1n2. 5-1 , 1 îVa1rtt. 4.
.{surya}3{surya} úmfñ. îPat. on îPa1n2. 5-1 , 1 îVa1rtt. 4. _
.{surAti}1{su-rAti} {su-rAdhas} &c. ^ p. 1232 , col. 2. _
.{surAla}1{surAla} úm. N. of a preceptor îCat. _
.{surASTra}1{su-rASTra} &c. ^ p. 1232 , col. 2. _
.{surisa}1{surisa} ^ {indra-sø} . _
.{surIka}1{surIka} úm. N. of a poet îCat. _
.{suruGga}1{suruGga} úm. a kind of tree , Moringa Pterygosperma (cf. {su-raGga} , p. 1232 , col. 1) îL.
.; ({A}) , úf. (úaccord. to some = Gk. \$
.; cf. {suraGgA} , p. 1235 , &&&373090[1236 ,1] col. 2) a hole made underground for military purposes or for house-breaking , mine , excavation , breach , subterranean passage îMudr. îKatha1s. îDivyA7v.
.{suruGgayuj}3{suruGga--yuj} úm. = next îL.

.{suruGgAhi}3{suruGgA7hi} úm. " underground-serpent " , a house-breaker îL. _
 .{suruc}1{su-ruc} {su-ruci} &c. - p. 1232 , col. 2. _
 .{surundalA}1{surundalA} úf. N. of a river îL. _
 .{surUNDa}1{surUNDa} úm. úpl. N. of a dynasty (v. l. {guruNDa} ; cf. {muruNDa}) îBhP. _
 .{surejya}1{sure7jya} {sure7ndra} , - p. 1235 , cols. 1 and 2. _
 .{sul}1{sul} (only in {pra4-sulAmi} , v. l. {pra4-tilAmi}) îVS. (= {pra-vezayAmi} îSch.) _
 .{sula}1{sula} úg. {balA7di} .
 .{sulavat}3{sula--vat} úmf. îib. _
 .{sulin}2{sulin} úmf. (fr. {sula4}) , úg. {balA7di} . _
 .{sulakkaNa}1{su-lakkaNa} {su-lakSa} &c. - p. 1232 , col. 3. _
 .{sulatAna}1{sulatAna} úm. a sultan îL. _
 .{suleka}1{su-le4ka} úm. (cf. {leka}) N. of an A1ditya îA1pS3r. _
 .{sulekha}1{su-lekha} {su-locana} &c. - p. 1232 , col. 3. _
 .{sullaNa}1{sullaNa} úw.r. for {sulhaNa} below. _
 .{sullAvihAra}1{sullA-vihAra} úm. N. of a monastery îRa1jat. _
 .{sulhaNa}1{sulhaNa} úm. N. of the author of the Su-kavi-hr2idaya7nandini1 (a îComm. on Keda1ra's Vr2itta-ratna7kara) îCat. _
 .{sulharI}1{sulharI} úf. N. of a place îRa1jat. _
 .{suvaMza}1{su-vaMza} {su-vaktra} &c. - p. 1233 , col. 1. _
 .{suvana}1{suvana} úm. (said to be fr. û2. {sU} = 5. {su}) the sun îUn2. ii , 80 îSch. ; fire îL. ; the moon îL. ; ún. in {puM-} and {suparNa-sø} , - q.v. _
 .{suvar}1{su4var} úind. = 3. {sva4r} , the sun , light , heaven îA1past. [1236,2] .{suvarga}3{su4var--ga4} (for {su-varga} - p. 1233 , col. 1) = {svarga4} îTS. îTBr. ; {-kAma} ({øga4-}) , úmf. = {svarga-kø} , desiring heaven îTS. .{suvarjana}3{su4var--ja4na} úmf. born or produced in hñheaven îTBr. .{suvarjit}3{su4var--ji4t} úmf. winning hñheaven îTS. .{suvardhAman}3{su4var--dhAman} ({su4var-}) , úmf. abiding in hñheaven or light îib. .{suvarvat}3{su4var--vat} ({su4var-}) andð úmf. = {sva4rvat} and {svar-vi4d} îib. .{suvarvid}3{su4var--vi4d} úmf. = {sva4rvat} and {svar-vi4d} îib. _
 .{suvargeya}2{suvarge4ya} orð úmf. = {svargya4} , leading to heaven , celestial &c. îTS. .{suvargya}3{suvargya4} úmf. = {svargya4} , leading to heaven , celestial &c. îTS. _
 .{suvarcaka}1{su-varcaka} {su-varcala} &c. - p. 1233 , col. 1. _
 .{suvarNa}1{su-va4rNa} úmf({A})n. of a good or beautiful colour ,

brilliant in hue , bright , golden , yellow îRV. &c. &c. ; gold , made of gold îTBr. îChUp. îR. ; of a good tribe or caste îMBh. xiii , 2607 ; úm. a good colour îMW. ; a good tribe or class îib. ; a kind of bdellium îL. ; the thorn-apple îL. ; a kind of metre îVarBr2S. îSch. ; úm. N. of a Deva-gandharva îMBh. ; of an ascetic îib. ; of a minister of Das3a-ratha îR. ; of a son of Antari1ksha , Vp. ; of a king of Ka1s3mi1ra îRa1jat. ; of a poet îCat. ; úm. (rarely ún.) a úpartic. weight of gold (= 1 Karsha , = 16 Ma1shas , = 80 Raktika1s , = about 175 grains troy) îMn. îMBh. &c. ; a gold coin îMr2icch. ; a kind of bulbous plant (= {suvarNA7lu}) îL. ; a kind of aloe îL. ; a kind of sacrifice îL. ; ({A}) , úf. turmeric îL. ; Sida Rhomboidea or Cordifolia îL. ; another plant (= {svarNakSIrI}) îL. ; a bitter gourd , colocynth îW. ; N. of one of the seven tongues of fire îMW. ; of a daughter of Ikshva1ku (the wife of Su-hotra) îMBh. ; ({I}) , úf. the plant Salvinia Cucullata (perhaps úw.r. for {sukarNI}). îL. ; ({am}) , ún. gold (of which 57 synonyms are given) îAV. &c. &c. ; money , wealth , property , riches îL. ; a sort of yellow sandal-wood îL. ; the flower of Mesua Roxburghii ; a kind of vegetable (= {gaura-suvarNa}) îL. ; red ochre (= {suvarNagairika}) îL. ; the right pronunciation of sounds îS3Br. ; N. of a Ti1rtha îMBh. ; of a úpartic. world îib. .{suvarNakakSya}3{su-va4rNa--kakSya} úmf. having a golden girdle îMBh. .{suvarNakaGkaNa}3{su-va4rNa--kaGkaNa} (îHit.) , .{suvarNakaTaka}3{su-va4rNa--kaTaka} (îMr2icch.) , ún. a gold bracelet. .{suvarNakaNa}3{su-va4rNa--kaNa} úm. a species of bdellium îL. ; {-guggulu} úm. úid. îib. .{suvarNakadaI}3{su-va4rNa--kadaI} úf. a kind of plantain îib. .{suvarNakartR}3{su-va4rNa--kartR} úm. a gold-worker , goldsmith îMn. îMBh. .{suvarNakarSa}3{su-va4rNa--karSa} úm. a Karsha weight of gold îMW.

.{suvarNakAra}3{su-va4rNa--kAra} úm. úid. îMn. îR. îVar. îVa1s.
.; {øA7nna} ún. food given by a goldsmith îMn. iv , 218
.; {øre7zvaravarman} úm. N. of a poet îSubh.
.; {suvarNakRt}3{su-va4rNa--kRt} úm. = {-kartR} îW.
.; {suvarNaketakI}3{su-va4rNa--ketakI} úf. a kind of plant , (or) a
Ketaki1 made of gold îRa1jat.
.; {suvarNakeza}3{su-va4rNa--keza} úm. N. of a serpentdemon îBuddh.
.; {suvarNakSIrI}3{su-va4rNa--kSIrI} úf. a kind of plant îSus3r.
.; {suvarNagaNita}3{su-va4rNa--gaNita} ún. computation of gñgold (of its
weight and purity) îCol.
.; a úpartic. method of calculation in arithmetic îW.
.; {suvarNagarbha}3{su-va4rNa--garbha} úm. N. of a Bodhi-sattva îBuddh.
.; {suvarNagiri}3{su-va4rNa--giri} úm. N. of a mountain îib.
.; {suvarNagairika}3{su-va4rNa--gairika} ún. red ochre îL.
.; {suvarNagotra}3{su-va4rNa--gotra} ún. N. of a kingdom îBuddh.
.; {suvarNagranthi}3{su-va4rNa--granthi} úm. a pocket for keeping gold
îPan5cat.
.; {suvarNacakraMartin}3{su-va4rNa--cakravartin} úm. ``" one who sets a
golden wheel in motion "" , a king îBuddh.
.; {suvarNacampaka}3{su-va4rNa--campaka} úm. a yellowflowering Campaka
îCaurap. îSch.
.; {suvarNacaSaka}3{su-va4rNa--caSaka} N. of îComm.
.; {suvarNacUDa}3{su-va4rNa--cUDa} úm. N. of a son of Garud2a îMBh.
.; {suvarNacUla}3{su-va4rNa--cUla} úm. a kind of bird îKatha1s.
.; {suvarNacaura}3{su-va4rNa--caura} úm. a stealer of gñgold îMn. xi , 49.
.; {suvarNacaurika}3{su-va4rNa--caurika} úf. gold-stealing îMr2icch.
.; {suvarNajIvika}3{su-va4rNa--jIvika} úm. a gñgold-merchant (a úpartic.
mixed caste , the son of a Ma1n2iki1 by a Ka1n6sya-ka1ra) îL.
.; {suvarNajyotis}3{su-va4rNa--jyotis} úmfñ. having a golden lustre
îNr2isUp.
.; {suvarNatantra}3{su-va4rNa--tantra} ún. N. of úwk.
.; {suvarNatAla}3{su-va4rNa--tAla} úm. a golden palm îMBh.
.; {suvarNadAna}3{su-va4rNa--dAna} ún. a gift of gold îCat.
.; {suvarNadvIpa}3{su-va4rNa--dvIpa} úm. ún. ``" golden island "" , (prob.)
N. of Sumatra îKatha1s. îBuddh.
.; {suvarNadhenu}3{su-va4rNa--dhenu} úf. a golden offering in the shape of
a cow îCat.
.; {-dAna-vidhi} úm. N. of úwk.
.; {suvarNanakulI}3{su-va4rNa--nakulI} úf. a kind of plant îL.
.; {suvarNanaSTazAnti}3{su-va4rNa--naSTa-zAnti} úf. N. of ch. of the
S3a1nti-mayu1kha ,
.; {suvarNanAbha}3{su-va4rNa--nAbha} úmfñ. having a golden centre (as a
cup or vessel of any kind) îA1past. îVishn2.
.; úm. N. of an author îCat.
.; {suvarNanAbhi}3{su-va4rNa--nAbhi} úm. or úf. a golden navel îVishn2.
.; {suvarNapakSa}3{su-va4rNa--pakSa} úmfñ. gold-winged îTA1r.

.{suvarNapattra}3{su-va4rNa--pattrā} úm. ``" id. "" , a kind of bird
îMBh.
.; {suvarNapadma}3{su-va4rNa--padma} ún. a gñgold-coloured lotus flower
îSus3r.
.; a golden lotus flñflower îCat.
.; {-dAna} ún. N. of úwk.
.; {suvarNapArzva}3{su-va4rNa--pArzva} N. of a locality îRa1jat.
.; {suvarNapAlikA}3{su-va4rNa--pAlikA} úf. a kind of vessel made of gold
îR.
.; {suvarNapiJjara}3{su-va4rNa--piJjara} úmfñ. yellow like gñgold
îMr2icch.
.; {suvarNapura}3{su-va4rNa--pura} ún. N. of a mythical city îKa1d.
.; {suvarNapuSpa}3{su-va4rNa--puSpa} úmf({A})n. having gñgold for flowers
îMBh. îPan5cat. îKuval.
.; úm. the globe-amaranth îL.
.; ún. its flower îVarBr2S.
.; ({A} , or {I}) , úf. a kind of plant îib.
.; {suvarNapuSpita}3{su-va4rNa--puSpita} úmfñ. having gñgold for flowers ,
abounding in gold îPan5cat.
.; {suvarNapRthvIdAnavidhi}3{su-va4rNa--pRthvI-dAna-vidhi} úm. N. of úwk.
.; {suvarNapRSTha}3{su-va4rNa--pRSTha} úmfñ. having a golden surface ,
overlaid with gold , gilded îMBh.
.; {suvarNaprabhAsa}3{su-va4rNa--prabhAsa} úm. N. of a Yaksha îBuddh.
[1236,3]
.; of a Buddhist Su1tra úwk.
.; ({A}) , úf. N. of the wife of the serpent-demon Ka1lika îLalit.
.; {suvarNaprasara}3{su-va4rNa--prasara} ún. the fragrant bark of the
Feronia Elephantum îL.
.; {suvarNaprasava}3{su-va4rNa--prasava} ún. úid. îMW.
.; {suvarNaphalA}3{su-va4rNa--phalA} úf. a species of Musa îL.
.; {suvarNabalaja}3{su-va4rNa--bala-ja} - {sauvarNabalaja}.
.; {suvarNabindu}3{su-va4rNa--bindu} úm. N. of Vishn2u îL.
.; of a temple îHariv. îMa1lati1m.
.; {suvarNabhANDa}3{su-va4rNa--bhANDa} orð ún. a jewel-box îMr2icch.
.; {suvarNabhANDaka}3{su-va4rNa--bhAN6Daka} ún. a jewel-box îMr2icch.
.; {øDA7gAra} , a treasury îib.
.; {suvarNabhujendra}3{su-va4rNa--bhuje7ndra} úm. N. of a king îBuddh.
.; {suvarNabhU}3{su-va4rNa--bhU} úf. ``" gold-country "" , N. of a
cñcountry said to be in the northeast îVarBr2S.
.; {suvarNabhUmi}3{su-va4rNa--bhUmi} úf. = {-dvIpa} îKatha1s. îJa1takam.
.; {suvarNamaya}3{su-va4rNa--maya} úmf({I})n. made or consisting of gold
îPan5cat.
.; {suvarNamAkSika}3{su-va4rNa--mAkSika} ún. a bright yellow mineral
substance (thought to be pyritic iron ore) îBhpr.
.; {suvarNamAlikA}3{su-va4rNa--mAlika} úf. ``" gñgold-garlanded "" , N. of
a goddess îCat.

.{suvarNamASa}3{su-va4rNa--mASa} úm. (Pra7yas3c.) or a úpartic. weight (= 5 Kr2ishn2alas or 12 Dha1nya-ma1shas).
 .{suvarNamASaka}3{su-va4rNa--mAóSaka} (îSus3r.) , a úpartic. weight (= 5 Kr2ishn2alas or 12 Dha1nya-ma1shas).
 .{suvarNamuktAvivAda}3{su-va4rNa--muktA-vivAda} úm. N. of a Ka1vya.
 .{suvarNamukharI}3{su-va4rNa--mukharI} úf. N. of a river îCat.
 .; {-mAhAtmya} ún. N. of ch. of the Skanda-pura1n2a.
 .{suvarNamukhImAhAtmya}3{su-va4rNa--mukhI-mAhAtmya} úw.r. for prec.
 .{suvarNamuSTi}3{su-va4rNa--muSTi} úf. a handful of gñgold îLalit.
 .{suvarNamekhalI}3{su-va4rNa--mekhalI} úf. ``" gold-girdled "" , N. of an Apsaras îKa1ran2d2.
 .{suvarNamedinI}3{su-va4rNa--medinI} úf. the earth represented in gold (-dAna} ún.) îCat.
 .{suvarNamocA}3{su-va4rNa--mocA} úf. a sort of Musa îL.
 .{suvarNayUthikA}3{su-va4rNa--yUthikA} orð úf. a species of jasmine îMr2icch.
 .{suvarNayUthI}3{su-va4rNa--yUóthI} úf. a species of jasmine îMr2icch.
 .{suvarNarajata}3{su-va4rNa--rajata4} úmf({A4})n. made or consisting of gold and silver îBr.
 .; ún. úpl. gñgold and sñsilver îR.
 .{suvarNaratnAkaracchatrakUTa}3{su-va4rNa--ratnA7kara-cchattra-kUTa} orð úm. N. of a future Buddha îBuddh.
 .{suvarNaratnAkaracchatraketu}3{su-va4rNa--ratnA7kara-cchattra-ketu} úm. N. of a future Buddha îBuddh.
 .{suvarNarambha}3{su-va4rNa--rambha} úf. a species of Musa îL.
 .{suvarNarUpyaka}3{su-va4rNa--rUpyaka} úmf. abounding in gold and silver îMW.
 .; úm. N. of an island îR.
 .{suvarNarUpyamaya}3{su-va4rNa--rUpya-maya} úmf({I})n. made or consisting of gold and silver îKa1ran2d2.
 .{suvarNarekha}3{su-va4rNa--rekha} úm. N. of an author îUn2. iii , 136 îSch.
 .; ({A}) , úf. N. of a river îL.
 .{suvarNaretas}3{su-va4rNa--retas} úmf. having golden semen (N. of S3iva) îMBh.
 .{suvarNaretasa}3{su-va4rNa--retasa} úm. N. of a man
 .; úpl. his descendants îCat.
 .{suvarNaroman}3{su-va4rNa--roman} úmf. having golden wool îL.
 .; gñgold-haired îib.
 .; úm. a ram îPan5cat.
 .; N. of a son of Maha1-roman îVP.
 .{suvarNalata}3{su-va4rNa--latA} úf. Cardiospermum Halicacabum îL.
 .{suvarNalekha}3{su-va4rNa--lekha} úf. a streak of gold (on a touchstone) îVa1s.
 .{suvarNavaNij}3{su-va4rNa--vaNij} úm. a gold-merchant , a úpartic. mixed caste (the son of a Vais3ya woman by an Ambasht2ha) îL. - 1.

.{suvarNavat}3{su-va4rNa--vat} úmf. ``" containing or possessing gold "" and ``" having a correct pronunciation of sounds "" ({-tA} úf.) îBr2A1rUp. îSch.
 .; beautiful , handsome îMW.
 .; ({atI}) , úf. N. of various rivers containing gñgold îL.
 .; of a town in Dakshin2a1-patha îHit. - 2.
 .{suvarNavat}3{su-va4rNa--vat} úind. like gold îL.
 .{suvarNavarNa}3{su-va4rNa--varNa} úmf. golden coloured
 .; úm. N. of Vishn2u îL.
 .; ({A}) , úf. turmeric îib.
 .; ({øNa}){-tA} úf. the having a golden colour (one of the 32 signs of perfection) îDharmas. 83.
 .{suvarNavarSa}3{su-va4rNa--varSa} úm. N. of a king îInscr.
 .{suvarNavastrAdi}3{su-va4rNa--vastrA7di} ún. money and clothes &c. îL.
 .{suvarNavijaya}3{su-va4rNa--vijaya} úm. N. of a Ka1vya.
 .{suvarNavRSabha}3{su-va4rNa--vRSabha} úm. a bull made of gñgold (given as a present) îCat.
 .{suvarNazakaTika}3{su-va4rNa--zakaTika} úf. a golden toy-cart îMr2icch.
 .{suvarNaziras}3{su-va4rNa--ziras} úmf. having a golden head îMBh.
 .{suvarNazilezvaratIrtha}3{su-va4rNa--zile7zvara-tIrtha} ún. N. of a Ti1rtha îCat.
 .{suvarNazekhara}3{su-va4rNa--zekhara} ún. N. of a city , Vr2ishabha1n.
 .{suvarNaSThIvi}3{su-va4rNa--SThIvi} orð úm. ``" spitting gold "" , N. of a son of Sr2in5jaya îMBh.
 .{suvarNaSThIvin}3{su-va4rNa--SThIóvin} úm. ``" spitting gold "" , N. of a son of Sr2in5jaya îMBh.
 .{suvarNasAnUra}3{su-va4rNa--sAnUra} N. of a locality îRa1jat.
 .{suvarNasAra}3{su-va4rNa--sAra} N. of úwk.
 .{suvarNasiddha}3{su-va4rNa--siddha} úm. an adept in acquiring gold by magical means îPan5cat.
 .{suvarNasUtra}3{su-va4rNa--sUtra} ún. a string of gold îHariv. îKum.
 .; N. of îComm.
 .{suvarNasteya}3{su-va4rNa--steya} ún. the stealing of gold (one of the 5 Maha1-pa1takas or great crimes) îMn. xi , 98 &c.
 .{suvarNasteyin}3{su-va4rNa--steyin} úm. a stealer of gold îL.
 .{suvarNasthAna}3{su-va4rNa--sthAna} ún. N. of a locality îCat.
 .; {-mAhAtmya} ún. N. of ch. of úwk.
 .{suvarNahali}3{su-va4rNa--hali} úm. a kind of tree îL.
 .{suvarNAkarSaNabhairavastotra}3{suvarNA7karSaNabhairava-stotra} ún. N. of a Stotra.
 .{suvarNAkSa}3{suvarNA7kSa} úm. ``" golden-eyed "" , N. of S3iva îMBh.
 .{suvarNAkhya}3{suvarNA7khya} úmf. called Su-varn2a îMBh.
 .; úm. Mesua Roxburghii îL.
 .; the thorn-apple îMW.
 .{suvarNabha}3{suvarNA7bha} úm. Lapis Lazuli îNpr.
 .; N. of a son of S3an3khapada îMBh.

.{suvarNAbhiSeka}3{suvarNA7bhiSeka} úm. the sprinkling a bride and bridegroom with water containing a piece of gold îMW.
 .{suvarNALaMkAravat}3{suvarNA7laMkAra-vat} úmfn. having a golden ornament îHcat.
 .{suvarNALu}3{suvarNA7lu} úm. a kind of bulbous plant îL.
 .{suvarNAvabhAsA}3{suvarNA7vabhAsA} úf. N. of a Gandharva maiden îKa1ran2d2.
 .{suvarNAhvA}3{suvarNA7hvA} úf. yellow jasmine îL. _
 .{suvarNaka}2{suvarNaka} úmfn. golden îHarav.
 .; of a beautiful colour îMW.
 .; úm. Cathartocarpus Fistula îBhpr.
 .; (úifc.) a Karsha of gold îMBh.
 .; ún. gold îib. îR.
 .; yellow brass îL.
 .; lead îib.
 .; úm. or ún. (?) a kind of plant (v. l. {øNa-kS1rI}) îSus3r. _
 .{suvarNasa}2{suvarNasa} úmfn. úg. {tRNA7di}. _
 .{suvarNAra}2{suvarNAra} úm. Bauhinia Variegata îNpr. _
 .{suvarNin}2{suvarNin} ^ {maNi-ratna-suvø}. _
 .{suvarNIbhU}2{suvarNI-úbhU} úP. {-bhavati} , to become gold îPan5cat. îKatha1s. _
 .{suvarNIya}2{suvarNIya} úmfn. úg. {utkarA7di}. [1237,1] _
 .{suvarNya}2{suvarNya} úmfn. = {suvarNam@arhati} úg. {daNDA7di}. _
 .{suvardhAman}1{su4var-dhAman} &c. ^ p. 1236 , col. 1. _
 .{suvarSa}1{su-varSa} &c. ^ p. 1233 , col. 1. _
 .{suvita}1{su-v-ita4} úmfn. (fr. 5. {su} + {ita})
 .; cf. {sv-ita4}) easy of access or to traverse , prosperous (as a path) îRV.
 .; faring well îib.
 .; ún. a good path , prosperous course (opp. to {dur-ita}) îib.
 .; welfare , prosperity , fortune , good luck îib. îAV. îTBr. _
 .{suvida}1{su-vida} {su-vidagdha} &c. ^ p. 1233 , col. 2. _
 .{suzaMsa}1{su-za4Msa} úmfn. (úie. 5. {su} + {zø}) saying or wishing good things , blessing îRV. _
 .{su}2{su} (to be similarly prefixed to the following):
 .{suzaMsin}3{su--zaMsi4n} úmfn. announcing or wishing good things îW.
 .{suzaka}3{su--za4ka} úmf({A})n. easy to be done or practicable îRV.
 .; easy to or to be (úinf.) îNya1yam.
 .{suzakuna}3{su--zakuna} ún. good birds îAV.
 .; úmf({A})n. of good augury , auspicious îBa1lar.
 .{suzakta}3{su--zakta} úmfn. well able or capable îPa1n2. 5-4 , 121. (v. l.)
 .{suzakti}3{su--za4kti} úf. an easy possibility or feasibility , an easy affair îRV.
 .; úmfn. = prec. îPa1n2. 5-4 , 121 (v. l.)
 .; úm. N. of a man îBuddh.

.{suzaTha}3{su--zaTha} úmfn. very deceitful or false îSubh.
 .{suzaphagatimukha}3{su--zapha-gatimukha} úmfn. having beautiful hoofs (and) gait (and) mouths îVarBr2S.
 .{suzabda}3{su--zabda} úmfn. sounding well (as a flute) îMr2icch.
 .; {-tA} úf. = {sauzabdyA} , correct formation of grammatical forms îPrata1p.
 .{suzama}3{su--zama} úm. N. of a man (cf. {sauzami}) îSiddh.
 .{suzami}3{su--za4mi} orð úind. diligently , carefully îRV. îVS. îTS.
 .{suzamI}3{su--za4mI} úind. diligently , carefully îRV. îVS. îTS.
 .{suzara}3{su--zara} úmfn. easily broken îNir.
 .{suzaraNa}3{su--zaraNa4} úmfn. affording secure refuge or protection îRV. îMBh. xiii , 1173 (v. l. for {su-saraNa}).
 .{suzaraNya}3{su--zaraNya} úmfn. úid. (said of S3iva) îS3ivag.
 .{suzarIra}3{su--zarIra} úmfn. having a beautiful body , well shaped îVarBr2S.
 .{suzarman}3{su--za4rman} ún. good refuge or protection îAV.
 .; úmfn. granting secure rñrefuge or prñprotection îRV. îVS.
 .; = {atisukha} îVa1s. (îSch.)
 .; úm. N. of an Asura îKatha1s.
 .; of a son of one of the Manus îHariv. îMa1rkP.
 .; of a king îMBh. îBhP.
 .; of a Vais3a1li îMa1rkP.
 .; of a Ka1n2va îVP.
 .; of S3a1n6s3apa1yana îCat.
 .; úpl. N. of a class of gods under the 13th Manu îMa1rkP.
 .; ({øma}) {-candra} úm. N. of a king îInscr.
 .; {-nagara} or {-pura} ún. N. of a town îib.
 .{suzalya}3{su--zalya} úm. Mimosa Catechu îL.
 .{suzasta}3{su--zasta} úmfn. well recited (superl. {-tama}) îAitBr.
 .{suzasti}3{su--zasti4} úf. good recitation , good hymn of praise. (also as form of úinstr.) îRV. îVS.
 .; úmfn. praiseworthy îRV.
 .{suzAka}3{su--zAka} úm. ``" good herb "" , N. of various plants (Abelmoschus Esculentus)
 .; = {caJcu}
 .; = {taNDuIya} îL.
 .; ún. = next îL.
 .{suzAkaka}3{su--zAkaka} ún. fresh ginger îL.
 .{suzAnta}3{su--zAnta} úmfn. thoroughly allayed or extinguished îKaus3.
 .; very calm or placid (as water) îMBh.
 .; ({A}) , úf. N. of the wife of S3as3i-dhvaja îPur.
 .{suzAnti}3{su--zAnti} úf. perfect calm or tranquillity îMa1rkP.
 .; úm. N. of Indra under the third Manu îib.
 .; of a son of Aja-mi1d2ha îHariv.
 .; of a son of S3a1nt2i îVP.
 .{suzArada}3{su--zArada} úm. N. of a teacher (with the úpatr.

S3a1lan3ka1yana) , IndSt.

.{suzAsana}3{su--zAsana} ún. good government iMW.

.{suzAsita}3{su--zAsita} úmf({A})n. well governed or regulated , kept under good discipline iHit.

.{suzAsya}3{su--zAsya} úmfn. easy to be controlled or governed iMBh.

.{suzikSita}3{su--zikSita} úmfn. well instructed iMal1av.

.; well trained or taught or disciplined iMBh.

.{suzikha}3{su--zikha} úmfn. having beautiful points or crests iL.

.; having a bright flame (as a lamp) iPrab.

.; úm. N. of Agni or fire iL.

.; ({A}) , úf. a peacock's crest iMW.

.; cock's comb iL.

.; ({økhA}) {-samUha} úm. (a mass of) beautiful hair iBhP.

.{suzithila}3{su--zithila} úmfn. very loose , much slackened or lessened

.; {øI-kRta} úmfn. úid. iMudr.

.{suzipra}3{su--zipra4} orð úmfn. having beautiful cheeks or jaws iRV.

.{suzipra}3{su--zi4pra} úmfn. having beautiful cheeks or jaws iRV.

.{suziprin}3{su--ziprin} úmfn. úid. iMW.

.{suzimbikA}3{su--zimbikA} úf. a kind of plant iL.

.{suziras}3{su--ziras} úmfn. having a fine head iR. iHariv.

.{suzilpa}3{su--zilpa4} úmf({A})n. beautifully decorated or variegated iRV. iVS.

.{suzizvi}3{su--zizvi} ({su4-}) , úmfn. swelling or growing well (in the womb) iRV.

.{suziSTa}3{su--ziSTa} úmfn. well governed or governing iMW.

.; úm. a faithful minister or counsellor iib.

.{suziSTi}3{su--ziSTi} ({su4-}) , úf. good aid or assistance iRV.

.{suziSya}3{su--ziSya} úm. a good pupil iS3ak.

.{suzIghra}3{su--zIghra} úmfn. very swift ({am} úind.) iMBh.

.; {-ga} úmfn. running very swiftly iR.

.{suzIta}3{su--zIta} úmfn. very cold or cooling iSus3r. iVarBr2S. &c.

.; úm. Ficos Infectoria iL.

.; ({A}) , úf. a úpartic. plant (= {zata-patrI}) iL.

.; ún. great coldness iMW.

.; a kind of fragrant yellow sandalwood iL.

.{suzItala}3{su--zItala} úmfn. very cold or cooling , frigid , freezing iMBh. iKa1v. &c.

.; ({am}) , ún. coldness iSubh.

.; white sandal iL.

.; a kind of fragrant grass (= {gandha-tRNA}) iL.

.{suzIma}3{su--zI4ma} úmfn. good to lie or sit upon (opp. to {duH-zø}) iS3Br. iS3a1n3khBr.

.; (úw.r. for {suSIma} and {su-sIma}) [1237,2]

.; {-kAma} úmf({A})n. deeply in love (= {tIvra-manmatha}) iDas3.

.; (of unknown meaning) iKaus3. 77.

.{suzIla}3{su--zIla} úmfn. well-disposed , goodtempered , having an

amiable disposition iMBh. iKa1v. &c.

.; tractable (as a cow) iYa1jn5.

.; well conducted , well made , well shaped iMW.

.; úm. N. of a son of Kaun2d2inya iHit.

.; of various kings iKa1v.

.; ({A}) , úf. N. of a wife of Kr2ishn2a iHariv.

.; of a female attending on Ra1dha1 iPan5car.

.; of the wife of Yama iL.

.; of a daughter of Hari-sva1min iCat.

.; ún. good temper or disposition iMBh. iPan5car.

.; {-guNa-vat} úmfn. having an amiable temper and other good qualities iSubh.

.; {-tA} úf. {-tva} ún. excellence of temper or disposition , good morals , natural amiability iKa1d. iVet. iHcat.

.; {-vat} úm. well-disposed , good-tempered iMr2icch.

.; {ø1A7ntaka} úm. N. of a minister iKautukar.

.; {ølin} úmfn. (= {ø1a-vat}) iMa1rkP.

.{suzIvikA}3{su--zIvikA} úf. a kind of bulbous root or plant (= {vArAhI-kanda}) iL.

.{suzukla}3{su--zukla} úmfn. very white , Maha1vy.

.{suzukvan}3{su--zu4kvan} (iRV.) orð (iVS.) , úmfn. shining brightly , brilliant.

.{suzukvani}3{su--zukva4ni} (iVS.) , úmfn. shining brightly , brilliant.

.{suzuddha}3{su--zuddha} úmfn. perfectly pure or bright iVishn2. iHcat.

.{suzubha}3{su--zubha} úmfn. very beautiful or handsome (as an arm) iR.

.; very lucky or auspicious (as a day) iKatha1s.

.; very noble (as a deed) iR.

.{suzUlinIdaNDaka}3{su--zUlinI-daNDaka} úm. or ún. (?) N. of úwk.

.{suzRGga}3{su--zRGga} úmfn. having beautiful horns iTBr.

.{suzRGgAra}3{su--zRGgAra} úmfn. beautifully adorned iPan5cat.

.{suzRta}3{su--zRta} ({su4-}) , úmfn. well cooked or prepared iAV. &c.

.{suzeva}3{su--ze4va} úmfn. very dear or kind or favourable iRV. iAV. iVS. iTs.

.; very auspicious or prosperous (as a path) iAitBr.

.{suzevas}3{su--ze4vas} úmfn. very gracious or kind iAV.

.{suzevya}3{su--ze4vya} úmfn. dearly loved iRV.

.{suzoka}3{su--zo4ka} úmfn. shining beautifully iRV.

.{suzoNa}3{su--zoNa} úmfn. dark red iBhP.

.{suzodhita}3{su--zodhita} úmfn. perfectly cleaned , Maha1vy.

.{suzopha}3{su--zopha} úmf({A})n. much swollen iSiddh. on Pern2. iv , 1 , 51.

.{suzobhana}3{su--zobhana} úmf({A})n. very handsome or beautiful , splendid , excellent iMBh. iLalit. iKatha1s.

.{suzobhamAna}3{su--zobhamAna} úmfn. shining beautifully , handsome , splendid iMa1rkP.

.{suzobhita}3{su--zobhita} úmf. shining brightly îNa1r.
.; beautified by (úcomp.) îPan5car.
.{suzoSita}3{su--zoSita} úmf. well dried îVarBr2S.
.{suzcandra}3{su--zcandra4} úmf. glittering beautifully îRV.
.{suzrapa}3{su--zra4pa} úmf. easy to be cooked (compar. {-tara})
îS3Br.
.{suzrama}3{su--zrama} úm. N. of a son of Dharma (v. l. {suzruma}) îVP.
.{suzrava}3{su--zrava} úmf. worth hearing îPan5car.
.; ({A}), úf. N. of a Vaidarbhi1 (the wife of Jayat-sena) îMBh.
.{suzravas}3{su--zra4vas} úmf. abounding in glory , famous îRV. îAV.
îBhP.
.; hearing well or gladly , gracious , kind (superl. {-tama}) îRV.
îKa1t2h. îA1s3vGr2.
.; N. of a Praja1-patî îVP.
.; of a serpent-demon îRa1jat.
.; of a man îRV. i , 53 , 9 (îSa1y.)
.; of a R2ishi (having the úpatr. Kaushya) îS3Br.
.; ({øvo}) {-mantra} úm. N. of a úpartic. Mantra îSam2ska1rak.
.{suzravasyA}3{su--zravasyA4} úf. willingness to hear îRV.
.{suzrAta}3{su--zrAta} ({su4-}), úmf. (= {su-zRta}) well cooked îRV.
.{suzrAnta}3{su--zrAnta} úmf. very tired , greatly exhausted îCa1n2.
(v. l.) îPan5cat.
.{suzrI}3{su--zrI4} úmf. very splendid or rich îRV.
.{suzrIka}3{su--zrIka} úmf({A})n. úid. îHariv. îSa1h.
.; ({A}), úf. the incense-tree îL.
.{suzruk}3{su--zru4k} - {zru4t}.
.{suzruNa}3{su--zru4Na} úmf. obtaining good hearing (îSa1y. ``" very
famous "") îRV.
.{suzrut}3{su--zru4t} úmf. (únom. {-zru4k}), hearing well îRV. îAV.
îTBr.
.; úm. N. of a man îPat. on îPa1n2. 1-1 , 3 &c.
.{suzruta}3{su--zruta} ({su4-}), úmf. very famous îRV.
.; well or correctly heard îNaish.
.; gladly heard îMn. iii , 254
.; N. of the author of a system of medicine (reputed son of
Vis3va1-mitra and descendant of Dhanvantari
.; his work with that of Caraka , another older medical authority , is
held in great esteem
.; it consists of six books)
.; of a son of Su-bha1sa îVP.
.; of a son of Padmo7bhava îDas3.
.; ({am}), ún. N. of the above medical work
.; also of the work of Caraka îNaish. iv , 116
.; ``" well heard "" , an exclamation at a Sra1ddha (cf. {zrauSat}) îMn.
iii , 254
.; {-pATha-zuddhi} úf. N. of úwk.

.; {-saMhitA} úf. Sus3ruta's medical work
.; {-sAra} úm. N. of úwk.
.{suzruti}3{su--zruti} ({su4-}), úf. a good or quick ear îAV.
.{suzroNA}3{su--zroNA} úf. N. of a river îHariv.
.{suzroNi}3{su--zroNi} úmf({I})n. having beautiful hips (= \$) îMBh.
.; ({I}), úf. N. of a goddess îCat.
.{suzrotu}3{su--zro4tu} úmf. hearing willingly îRV.
.{suzlakSNa}3{su--zrakSNa} úmf({A})n. very smooth or soft or tender
({am} úind.) îMBh.
.; very gracious (as speech) îBcar.
.{suzliSTa}3{su--zliSTa} úmf. closely adhering , well joined or
contracted , close , tight îKa1v. îVarBr2S.
.; well ratified îSa1h.
.; very conclusive or intelligible îMa1lati1m. îJa1takam.
.; {-guNa} úmf. having the strings tightly knotted (as a garland ,
{-tA} úf.) îMa1lati1m.
.; {-saMdhi} úm. úpl. very firm or strong joints îVarBr2S.
.; úmf. having very firm joints ({-tA} úf.) îib.
.{suzleSa}3{su--zleSa} úm. close or intimate union , a close embrace îW.
.; úmf. having a close embrace (and ``" having a beautiful play on words
""
.; - {zleSa}) îVa1s.
.{suzloka}3{su--zloka} ({su4-}), úmf({A})n. well sounding or speaking
îVS. îTBr. &c.
.; of good renown , famous , celebrated îBhP.
.{suzlokya}3{su--zlokya} úmf. very famous îBhP. [1237,3]
.; ún. well sounding speech , praise , fame îGr2S.
.{suzva}3{su--zva} úmf. having a happy to-morrow îPa1n2. 5-4 , 220. _
.{suzavI}1{suzavI} - {suSavI} , p. 1238 , col. 1. _
.{suzikman}1{suzikman} (prob. úw.r.) îMaitrS. _
.{suzeru}1{suzeru} úm. a kind of sand or gravel îTBr. (îSch.) _
.{suzravas}1{suzravas} {su-zruta} &c. - col. 2. _
.{suSaMsad}1{su-SaMsad} úmf. (úí.e. 5. {su} + {saMsa4d}) having a
good meeting , fond of good company îRV. _
.{su}2{su} (to be similarly prefixed to the following , in which the
initial {S} stands for an orig. {s}):
.{suSakhi}3{su--Sakhi4} úmf. a good friend or having good friends îRV.
.{suSaNa}3{su--Sa4Na} orð úmf. easy to be acquired îib.
.{suSaNaNa}3{su--SaNaNa4} úmf. easy to be acquired îib.
.{suSad}3{su--Sa4d} úmf. addicted to sexual intercourse îAV.
.{suSada}3{su--Sa4da} úmf({A})n. easy to sit or dwell in îAV. îTS.
.; easy to be mounted or ridden (as a horse) îVS.
.{suSadman}3{su--Sadman} úm. N. of a man (cf. {sauSadmana}).
.{suSaMdhi}3{su--SaMdhi} úm. (also written {su-sø}) N. of a son of
Ma1ndha1tr2i îR.
.; of a son of Prasu3ruta îVP. - 1.

.{suSama}3{su--Sama} úmf. very even &c. (= {sama})
.; cf. {su-sama}) îL.
.; very beautiful , splendid îPan5car.
.; easily intelligible îL.
.; ({A}) , úf. exquisite beauty , splendour îNaish. îBha1m.
.; a úpartic. plant îChandom.
.; a kind of metre îCol.
.; (with Jainas) the second Ara or spoke of a time-wheel in an Avasarpin2i1 , and the fifth in an Utsarpin2i1 (supposed to be a period in which continuous happiness is enjoyed by mankind
.; sometimes written {su-khamA}) îL.
.; N. of a Sura7n3gana1 îSin6ha7s.
.; ({I}) , úf. úg. {gaurA7di}
.; ({øma}){-duHSamA} úf. (with Jainas) N. of two spokes of a time-wheel (the third in an Avasarpin2i1 and the fourth in an Utsarpin2i1) îL. - 2.
.{suSama}3{su--Sa4ma} ún. a happy year îS3Br.
.{suSamiddha}3{su--Samiddha} ({su4-}) , úmf. = {su4-samiddha} (q.v.)
.{suSamidh}3{su--Sami4dh} úf. good fuel îRV. îTBr.
.; úmf. (also written {su-sø}) having good fuel , burning or lighting well îAitBr. îS3a1n3khS3r.
.{suSavI}3{su--SavI} ^ ús.v.
.{suSavya}3{su--Savya4} úmf. having a strong left hand (applied to Indra) îRV.
.{suSaha}3{su--Sa4ha} (or {-SA4ha}) , úmf. easily subdued or conquered îRV.
.{suSA}3{su--SA4} úmf. (for {suSA} ^ ús.v.) easily gaining or procuring îib.
.{suSADha}3{su--SADha} úm. N. of S3iva îMBh.
.{suSAman}3{su--SAma4n} ún. a beautiful song îRV.
.; ({-SA4man}) , úm. (also written {su-sø}) , N. of a man îib. îMBh. (cf. îPa1n2. 6-4 , 170 îSch.)
.; úmf({ømNI})n. peaceful îBhat2t2.
.{suSArathi}3{su--SArathi4} úm. an excellent charioteer îRV.
.{suSAha}3{su--SA4ha} ^ {-Sa4ha}.
.{suSikta}3{su--Sikta} úmf. well sprinkled îR.
.{suSita}3{su--Sita} úmf. = {-sita} îPan5car.
.{suSira}3{su--Sira4} ^ ús.v.
.{suSIma}3{su--SIma} úmf. cold , frigid îL.
.; pleasant , agreeable îL.
.; úm. a sort of snake îL.
.; the Candra-ka1nta or moon gem îL.
.; ({øma4}) , prob. ún. luck , welfare îSuparn2.
.{suSut}3{su--Su4t} úmf. pressing out (Soma &c.) well (superl. {-Su4t-tama}) îMaitrS.
.{suSuta}3{su--Suta} ({su4-}) , úmf. well pressed out or prepared îRV.

.{suSuti}3{su--Suti} ({su4-}) , úf. a good er easy birth îRV.
.{suSupta}3{su--Supta} ({su4-}) , úmf. fast asleep îS3Br. îKa1m. &c.
.; ún. = next îUp. îS3am2k. îBhP.
.{suSupti}3{su--Supti} úf. deep sleep (in phil. `'" complete unconsciousness '"') îVeda7ntas.
.; {-vat} úind. as in deep sleep îib.
.{suSumat}3{su--Suma4t} úmf. (prop.) very stimulating (úaccord. to îSa1y. = {soma-vat} or {zobhana-prasava}) îRV. x , 3 , 1.
.{suSumNa}3{su--SumNa4} orð úmf({A})n. very gracious or kind îRV. îVS.
.{suSumna}3{su--Sumna4} úmf({A})n. very gracious or kind îRV. îVS.
.; úm. N. of one of the 7 principal rays of the sun (supposed to supply heat to the moon) îVP.
.; ({A}) , úf. a úpartic. artery (prob. `'" the carotid '"') or vein of the body (lying between those called {iDA} and {piGgalA} , and supposed to be one of the passages for the breath or spirit
.; cf. {brahma-randhra}) îUp. îBhP. îRa1jat. - 1.
.{suSU}3{su--SU4} úmf. (prob.) very stimulating (úaccord. to others = {su-Suta})
.; superl. {-SU4tama}) îVS. - 2.
.{suSU}3{su--SU4} úmf. bringing forth easily îRV.
.{suSUTA}3{su--SUTA} ({su4-}) , úmf. well begotten îib.
.{suSUTI}3{su--SUTI} úf. îPa1n2. 8-3 , 88.
.{suSUMA}3{su--SU4mA} úf. bringing forth easily îRV.
.{suSeka}3{su--Se4ka} andð úmf. flowing or running well îib.
.{suSecana}3{su--Secana4} úmf. flowing or running well îib.
.{suSeNa}3{su--Se4Na} úmf. having a good missile (said of Kr2ishn2a and Indra) îMBh. îVarBr2S.
.; úm. `'" having beautiful clusters '" , Carissa Carandas îL.
.; Calamus Rotang îL.
.; úm. N. of Vishn2u îMBh.
.; of a Gandharva îVS. îBhP.
.; of a Yaksha îVP.
.; of a serpent-demon îMBh.
.; of a Vidya1-dhara îKatha1s.
.; of a monkey-chief (son of Varun2a or Dhanvantari , father of Ta1ra1 , and physician of Su-gri1va) îMBh. îR. &c.
.; of a son of the second Manu îBhP.
.; of a son of Kr2ishn2a îHariv.
.; of a king of S3u1ra-sena îRagh.
.; of a son of Pari1kshit îMBh.
.; of a son of Dhr2itara1sht2ra îib.
.; of a son of Vis3va-garbha îHariv.
.; of a son of Vasu-deva îBhP.
.; of a son of S3ambara îHariv.
.; of a son of Vr2isht2i-mat (or Vr2ishn2i-mat) îVP. [1238,1]
.; of a son of Karma-sena îKatha1s.

.; of a physician of Prabha1kara-varadhana îVa1s. , Introd.
.; (with {kavirAjamizra}) of a grammarian îCat.
.; ({A}), úf. N. of a princess îKatha1s.
.; ({I}), úf. Ipomoea or Convolvulus Turpethum îL.
.{suSeNika}3{su--SeNika} úf. N. of a plant (prob. = prec.) îL.
.{suSedha}3{su--Sedha} úmf. úg. {suSAmA7di}.
.{suSoma}3{su--So4ma} úm. `` containing good sap "", N. of a úpartic.
Soma vessel îRV.
.; ({A}), úf. úid. îib.
.; N. of a river îib. îBhP.
.{suSTArIman}3{su--STa4rIman} úmf. forming an excellent bed or couch
îVS. îTBr.
.{suSTu}3{su--STu4} úmf. highly praised or celebrated îRV.
.{suSTuta}3{su--STuta} ({su4-}), úmf. úid. îib.
.; correctly pronounced îib. îLa1t2y.
.{suSTuti}3{su--STuti4} úf. excellent praise , a beautiful hymn îRV.
îVS. îAV.
.{suSTubh}3{su--STu4bh} úmf. uttering a shrill cry îRV. îS3a1n3khS3r.
.; (prob. úf.) a shrill cry îRV.
.{suSThAna}3{su--SThAna4} úmf({A})n. standing firm îRV.
.{suSThAman}3{su--SThA4man} úmf. having a firm support or frame (as a
chariot) îib.
.{suSThita}3{su--SThita} incorrect for {su-sthita} (q.v.)
.{suSThu}3{su--SThu4} below. _
.{suSavI}1{suSavI} úf. (also written {suzavI} and {susavI}) N. of
various plants (Momordica Charantia
.; Nigella Indica &c.) îSus3r. îBhpr. _
.{suSA}2{suSA} úf. (also written {zuSA})
.; for {su-SA} p. 1237 , col. 3) black cumin or fennel îCar. _
.{suSi}1{suSi} úm. (also written {zuSi}) the hole of a reed or cane
îA1pS3r. îSch.
.; úm. a tube (cf. {deva-sø}).
.{suSinandi}3{suSi--nandi} úm. N. of a king , VI. _
.{suSira}2{suSira} úmf({A})n. (prob. fr. {su} + {sirA} , q.v. , also
written {zuSø}) `` having a good tube or channel "", perforated ,
pierced , hollow îRV. &c. &c.
.; having spaces îMW.
.; slow in articulation (= {vilambita}) , úid.
.; úm. `` having a good flow of fluid or sap "" , a reed , bamboo , cane
îL.
.; fire (also ún.) îL.
.; a mouse îL.
.; ({A}), úf. a úpartic. fragrant bark îL.
.; a river îL.
.; ({am}), ún. a hollow , hole , cavity îKa1m. îMa1rkP.
.; a wind instrument îSam2gi1t.

.; the air , atmosphere îL.
.; cloves îL.
.{suSiraccheda}3{suSira--cheda} úm. a kind of flute îL.
.{suSiratA}3{suSira--tA} úf. (îRa1jat.) ,
.{suSiratva}3{suSira--tva} ún. (îS3am2k.) the being hollow , hollowness.
.{suSiravat}3{suSira--vat} úmf. hollow îA1pS3r. îSch.
.{suSiravivara}3{suSira--vivara} úm. a hole (esp. of a snake) îKa1v.
.; {ørin} úmf. hollow îHParis3. _
.{suSika}1{suSika} or {suSima} úm. coldness îL.
.; úmf. cold îib. _
.{suSillika}1{suSillika} úf. a kind of bird îVS. îMaitrS. _
.{suSut}1{su-Sut} &c. p. 1237 , col. 3. _
.{suSupsA}1{suSupsA} úf. (fr. úDesid. of ú {svap}) desire of sleeping ,
sleepiness îMBh. îNaish. _
.{suSupsa}2{suSupsa} úmf. desirous of sleeping , sleepy îSus3r. îS3is3.
îBhP. _
.{suSUya}1{suSUya} úNom. úA1. {øyate} (also written {susUya}
.; cf. 1. {asUya}) , ÷to like , be fond of , enjoy (úacc.) îCar. _
.{suSkanta}1{suSkanta} úm. N. of a son of Dharmanetra (v. 1.
{suSmanta}) îHariv. _
.{suSThu}1{suSThu4} úind. (fr. ú {sthA})
.; cf. {duH-SThu}) aptly , fitly , duly , well , excellently ,
exceedingly ({suSThu@khalu} , `` most certainly "") îRV. &c. &c.
.{suSThutaram}3{suSThu4--taram} úind. still more , in a higher degree
îJa1takam.
.{suSThuta}3{suSThu4--tA} úf. welfare , prosperity , Maha1v.
.{suSThudvAra}3{suSThu4--dvAra} úmf. affording a good entrance (used in
explaining {sukha4}) îSa1y. on îRV. iii , 35 , 4.
.{suSThuvah}3{suSThu4--va4h} (or {-vA4h}) , úmf. carrying well bearing
along rapidly (as horses) îRV. _
.{suSma}1{suSma} ún. a rope , cord (v. 1. for {zulba}) îL. _
.{suSmanta}1{suSmanta} - {suSkanta} above. _
.{suSvaya}1{suSva4ya} úNom. úP. úA1. {øyati} , {øte} (fr. next) , to
run , flow îRV. îAV. _
.{suSvi}2{su4Svi} úmf. (fr. 3. {su}) pressing or preparing Soma îRV. _
.{susaMyata}1{su-saMyata} úmf. (úí.e. 5. {su} + {sø}) well governed
or guided (as horses) îMBh. îPrab. îBhP.
.; well restrained or controlled , well composed îMn. îMBh. &c. _
.{su}2{su} (to be similarly prefixed to the following):
.{susaMyatta}3{su--saMya4tta} úmf({A})n. well prepared or ready or on
one's guard (v. 1. {-sampanna}) îHariv.
.{susaMyukta}3{su--saMyukta} úmf. closely joined or united îHariv.
.; well or equally matched (in number) îR.
.; well supplied or furnished with (úinstr.) îib.
.{susaMyuta}3{su--saMyuta} úmf. well composed or knit together (v. 1.
{-saMhata}) îR.

.; well joined with (úcomp.) îBrahmaP.
 .{susaMrabdha}3{su--saMrabdha} ({su4-}), úmf. firmly established îRV.
 .; very angry , greatly enraged or agitated (compar. {-tara}) îMBh. îR.
 &c.
 .; ún. = next îR. [1238,2]
 .{susaMrambha}3{su--saMrambha} úm. violent anger îR. îSCh.
 .{susaMvigna}3{su--saMvigna} úmf. greatly agitated or perplexed îMBh.
 îR.
 .{susaMvIta}3{su--saMvIta} úmf. well covered or clothed or dressed
 îMBh.
 .; well girt , well mailed îib.
 .; richly furnished with (úcomp.) îR.
 .{susaMvRta}3{su--saMvRta} úmf. well covered or veiled or dressed ,
 wrapped up or concealed in (úinstr. or úcomp.) îMn. îMBh. &c.
 .; well girt with (úinstr.) îR.
 .; well surrounded or accompanied by (úinstr.) îBhP.
 .; well hidden , kept very secret îMBh. îR.
 .; carefully guarding one's self îMa1rkP.
 .{susaMvRti}3{su--saMvRti} úmf. well concealed îS3is3. xvi , 23.
 .{susaMvRtta}3{su--saMvRtta} úmf. appearing in good or proper order ,
 rightly sprung from (úabl.) îHariv.
 .; duly occurred îBhP.
 .; well-rounded , Maha1v.
 .; {-skandhatA} úf. having the shoulders well rounded (one of the 32
 signs of perfection) îDharmas. 83.
 .{susaMvRtti}3{su--saMvRtti} úw.r. for {-saMvRti}.
 .{susaMvRddha}3{su--saMvRddha} úmf. well thriven , prosperous îMBh.
 .{susaMzAs}3{su--saMzAs} ({su4-}), úmf. well directing or instructing
 îAV.
 .{susaMzita}3{su--saMzita} úmf. well sharpened , very sharp îRV. îAV.
 îMBh.
 .; of keen understanding îMBh.
 .{susaMzrita}3{su--saMzrita} úw.r. for prec.
 .{susaMzliSTa}3{su--saMzliSTa} úmf. well composed (as a speech) îR.
 .{susaMsad}3{su--saMsa4d} ~ {-SaMsa4d}.
 .{susaMsRSTa}3{su--saMsRSTa} úw.r. for {-samRSTa}.
 .{susaMskRta}3{su--saMskRta} ({su4-}), úmf. beautifully adorned or
 decorated îRV.
 .; well cooked or prepared îR. îLalit.
 .; kept in good order îR. (cf. úcomp.)
 .; correct Sanskr2it îSus3r.
 .; (prob. m.) a sacred text or precept îMBh. (îNi1lak.)
 .; {ø7paskara} úmf. keeping the household utensils in good order
 îMn. v , 150
 .; {øra-tA} úf. îVishn2.
 .{susaMsthA}3{su--saMsthA} úf. (only úacc. with û {kR} , `") to duly

discharge an obligation (") îR.
 .{susaMsthAna}3{su--saMsthAna} úmf. well shaped or formed îVarBr2S.
 .{susaMsthita}3{su--saMsthita} úmf. úid. îR.
 .; well situated îW.
 .; standing firmly , doing well îib.
 .; well brought together , circumscribed îib.
 .; úm. N. of a man , Saddh.
 .{susaMhata}3{su--saMhata} úmf({A})n. firmly joined or combined ,
 closely united , pressed against each other îMBh. îKa1v. &c.
 .; well compacted , well knit together (úacc. with û {kR} , `") to close
 very tightly (") îR. îVarBr2S. îMr2icch.
 .{susaMhati}3{su--saMhati} úmf. well combined , closely united îS3is3.
 .{susaMhita}3{su--saMhita} úmf. well united îMW.
 .; {-pramANA} úmf. having well united principals or chiefs îib.
 .{susaMhRSTa}3{su--saMhRSTa} úmf. greatly delighted îR.
 .{susaktu}3{su--saktu} úm. úpl. excellent groats îVarYogay.
 .{susaktha}3{su--saktha} orð úmf. having beautiful thighs îPa1n2. 5-4 ,
 121.
 .{susakthi}3{su--sakthi} úmf. having beautiful thighs îPa1n2. 5-4 ,
 121.
 .{susakhi}3{su--sakhi} úm. (cf. {su-Sakhi}) a good friend îS3is3.
 .{susaMkaTa}3{su--saMkaTa} úmf. firmly closed îMBh.
 .; hard to be explained , difficult îib.
 .; ún. a great difficulty , very difficult matter or task îBhP.
 .{susaMkAza}3{su--saMkAza4} úmf({A4})n. of beautiful appearance ,
 handsome îRV.
 .{susaMkula}3{su--saMkula} úm. N. of a king îMBh.
 .{susaMkruddha}3{su--saMkruddha} úmf. greatly enraged îMBh. îR.
 .{susaMkSepa}3{su--saMkSepa} úm. N. of S3iva îMBh.
 .{susaGga}3{su--saGga} úmf. very much adhered to or liked îMBh.
 .{susaMgatA}3{su--saMgatA} úf. N. of a woman îRatna7v.
 .{susaMgama}3{su--saMgama} úm. an excellent assembly or place of meeting
 îBhP.
 .{susaMgupta}3{su--saMgupta} úmf. well kept or guarded or concealed
 îMBh.
 .{susaMgRhIta}3{su--saMgRhIta} úmf. well restrained or controlled or
 governed
 .; {-rASTra} úmf. one who governs his country well îMn. vii , 113
 .; well received îMBh.
 .; well kept or preserved îW.
 .; well abridged îib.
 .{susaMgraha}3{su--saMgraha} úm. an excellent compendium îHariv.
 .{susaciva}3{su--saciva} úm. a good minister or counsellor îMudr.
 .; úmf. having a good mīminister or cīcounsellor îKa1m.
 .{susajjikR}3{su--sajji-ûkR} úP. {-karoti} , to make perfectly ready
 îHit.

.{susaMcita}3{su--saMcita} úmfn. well gathered , carefully accumulated
 ({am} úind. with û {kR} , `` to gather or collect carefully ""
 îA1s3vGr2. îPan5cat.
 .; amply provided with îHcat.
 .{susatkRta}3{su--satkRta} úmfn. well arranged , beautifully adorned or
 decorated îMBh.
 .; received or treated with great hospitality , highly honoured îR.
 .; one to whom the supreme honours have been duly rendered îR.
 .{susattra}3{su--sattra} ún. a well managed hospital or hospice
 îKatha1s.
 .{susattva}3{su--sattva} úmfn. very resolute or courageous îib.
 .{susatya}3{su--satya4} úmfn. îAV. xx , 135 , 4
 .; ({A}) , úf. N. of a wife of Janaka îKa1IP.
 .{susadRza}3{su--sadRza} úmf({I})n. very like or similar îVen2is.
 îNa1g.
 .{susani}3{su--sani} úmfn. very munificent or liberal ({øni4-tA} úf.)
 îRV.
 .{susanitR}3{su--sanitR} úm. a liberal giver , generous benefactor îib.
 .{susaMtuSTa}3{su--saMtuSTa} úmfn. well satisfied îMBh.
 .{susaMtoSa}3{su--saMtoSa} úmfn. easy to be satisfied îib.
 .{susaMtrasta}3{su--saMtrasta} úmfn. greatly alarmed îR.
 .{susaMdIpta}3{su--saMdIpta} úmfn. flaming beautifully îPan5cat.
 .{susaMdRz}3{su--saMdR4z} úmfn. having a pleasing aspect , agreeable to
 look at , fair to see îRV.
 .{susaMdha}3{su--saMdha} úmfn. true to a promise , keeping one's word
 îKa1m.
 .{susaMdhi}3{su--saMdhi} - {-SaMdhi} .
 .{susaMdhitA}3{su--saMdhitA} úmfn. well reconciled îMW.
 .{susanna}3{su--sanna} úmf({A})n. completely finished or done with ,
 frustrated , foiled îMr2icch.
 .{susaMnata}3{su--saMnata} ({su4-}) , úmfn. well directed (said of an
 arrow) îAV.
 .{susaMnipAtita}3{su--saMnipAtita} úmfn. well hurled îR.
 .{susabhAjita}3{su--sabhAjita} úmfn. well honoured , treated with great
 attention or regard îR. [1238,3]
 .{susabheya}3{su--sabheya} ({su4-}) , úmfn. skilful in council or
 company îTS.
 .{susama}3{su--sama} úmf({A})n. (cf. {su-Sama}) perfectly level or
 smooth îVarBr2S.
 .; well-proportioned îVishn2.
 .; better than middling îVarBr2S.
 .; {ømI-ûkR} , ÷to make perfectly smooth or even îMBh.
 .{susamAkRta}3{su--samAkRta} úmf({A})n. well furnished or supplied with
 (úinstr.) îR.
 .{susamApta}3{su--samApta} úmfn. well finished or done , Maha1vy.
 .{susamArabdhA}3{su--samArabdhA} úmfn. (prob.) very energetic in

enterprise îib.
 .{susamAzrita}3{su--samAzrita} úmfn. well stationed îR.
 .{susamAsIna}3{su--samAsIna} úmfn. comfortably seated îMBh.
 .{susamAhita}3{su--samAhita} ({su4-}) , úmfn. well laden (as a waggon)
 îS3Br.
 .; well arrayed or repaired , beautifully adorned îR.
 .; very intent or attentive , having the mind intently fixed or absorbed
 on a subject or object îMBh. îKa1v. &c.
 .; perfectly fit or suitable îMa1lati1m.
 .{susamiddha}3{su--samiddha} ({su4-}) , úmfn. well kindled or lighted
 îRV. îGr2S3rS.
 .{susamidh}3{su--samidh} - {-Samidh} .
 .{susamIpa}3{su--samIpa} úmfn. occurring in a short time , imminent
 îVarBr2S.
 .{susamIhita}3{su--samIhita} úmfn. much desired , very welcome
 îMa1lati1m.
 .{susamubdha}3{su--samubdha} ({su4-}) , úmfn. well bound or fettered
 îRV.
 .{susamRddha}3{su--samRddha} ({su4-}) , úmfn. quite perfect îAV. îS3Br.
 .; very abundant îR.
 .; very wealthy or prosperous îMn. iii , 125
 .; {øddhA7rtha} úmf({A})n. abundantly provided with everything îR.
 .{susamRddhi}3{su--samRddhi} úf. great wealth or riches îMBh.
 .{susampad}3{su--sampad} úf. úpl. plenty , abundance , great wealth or
 prosperity îPan5cad.
 .{susampanna}3{su--sampanna} úmf({A})n. well furnished , or supplied
 îMBh. îHariv.
 .; full grown îMr2icch. i , 55/56.
 .{susampiSTa}3{su--sampiSTa} ({su4-}) , úmfn. much crushed or shattered
 îRV.
 .{susampUrNa}3{su--sampUrNa} úmfn. completely filled , úi.e. provided
 with (úcomp.) îR.
 .{susamprajJa}3{su--samprajJa} úmfn. perfectly conscious îLalit.
 .{susampratapta}3{su--sampratapta} úmfn. thoroughly harassed or
 afflicted îKa1m.
 .{susamprasthita}3{su--samprasthita} úm. N. of a man îBuddh.
 .{susamprahRSTa}3{su--samprahRSTa} úmfn. greatly delighted îR. (úB.)
 .{susamprIta}3{su--samprIta} úmfn. úid. îBhat2t2.
 .{susambaddha}3{su--sambaddha} úmfn. well bound , closely united îMBh.
 îPan5cat.
 .{susambandha}3{su--sambandha} úmfn. well joined îMW.
 .{susambhava}3{su--sambhava} úm. N. of a king îBuddh.
 .{susambhAvya}3{su--sambhAvya} úm. N. of a son of Manu Raivata (v. I.
 {sambhAvya}) îVP.
 .{susambhRt}3{su--sambhR4t} úf. good or right collecting together îTS.
 îTBr.

.{susambhRta}3{su--sambhRta} úmf. well collected or arranged or prepared iMBh. (printed {-saMvRta}).

.{susambhRti}3{su--sambhRti} úf. right collection of requisites iNaish.

.{susambhrama}3{su--sambhrama} úm. great agitation or hurry iPan5cat. ; great reverence iMW.

.{susambhramat}3{su--sambhramat} (iBcar.) , orð (iMBh.) , úmf({A})n. greatly agitated or bewildered.

.{susambhrAnta}3{su--sambhrAnta} (iMBh.) , úmf({A})n. greatly agitated or bewildered.

.{susammata}3{su--sammata} úmf. much honoured , highly approved iMBh.

.{susammRSTa}3{su--sammRSTa} ({su4-}) , úmf. well rubbed or cleansed iRV. iMBh.

.{susaraNa}3{su--saraNa4} ún. getting on well , easy progress iRV. ; úm. N. of S3iva (v. I. {-zaraNa}) iMBh.

.{susarala}3{su--sarala} úmf. perfectly straight iGol.

.{susartu}3{su--sa4rtu} úf. N. of a river iRV.

.{susarva}3{su--sarva} ({su4-}) , úmf. quite complete iS3Br.

.{susalila}3{su--salila} úmf({A})n. having good water iR.

.{susava}3{su--sava} úw.r. for {-hava} iAV.

.{susasya}3{su--sasya4} úmf({A4})n. well grown with corn iHariv. - 1.

.{susaha}3{su--saha} ({su4-}) , úind. good company iRV. - 2.

.{susaha}3{su--saha} úmf. easy to be borne or suffered iW. ; bearing or enduring well iib. ; úm. N. of S3iva iMBh. (= {saumya} iNilak.)

.{susahAya}3{su--sahA7ya} úmf. having a good companion or assistant iMn. vii , 31 ; {-vat} úmf. úid. iSus3r. iKatha1s.

.{susAdhana}3{su--sAdhana} úmf. easy to be proved ({-tva} ún.) iSarvad.

.{susAdhita}3{su--sAdhita} úmf. well trained or educated iHit. (v. I.) ; well cooked or prepared iLalit.

.{susAdhu}3{su--sAdhu} úmf. quite right or correct iCar.

.{susAdhya}3{su--sAdhya} úmf({A})n. easy to be kept in order , obedient , amenable iPan5car.

.{susAntvita}3{su--sAntvita} úmf({A})n. thoroughly conciliated iMBh.

.{susAntvayamana}3{su--sAntvayamana} úmf. being thoroughly conciliated iib.

.{susAman}3{su--sAman} ún. conciliatory words , good negotiation iPan5cat. (v. I.) ; úm. - {s\$-SAman}.

.{susAya}3{su--sAya4} ún. a good evening ({am} úind. `` early in the evening ") iAV. iKa1tyS3r.

.{susAra}3{su--sAra} úm. good essence or sap or substance iMW. ; competence iib. ; úmf. having good essence or sap iib. ; úm. the red-flowering Khadira , Mimosa Catechu iL.

.; {-vat} úmf. having good essence or substance iMW. ; ún. crystal iL.

.{susArathi}3{su--sArathi} úm. having a good charioteer iS3is3.

.{susArthavAha}3{su--sA7rtha-vAha} úm. N. of a man iBuddh.

.{susAvitra}3{su--sAvitra} ún. good action or influence of Savitr2i iPan5cavBr. iKa1tyS3r.

.{susikata}3{su--sikata} úf. (only iL.) good sand ; gravel ; sugar.

.{susikta}3{su--sikta} úmf. (cf. {suSø}) well sprinkled , Maha1v.

.{susic}3{su--si4c} úmf. (of unknown meaning.) iMairS.

.{susita}3{su--sita} úmf. pure white iKatha1s.

.{susiddha}3{su--siddha} úmf. well cooked iSus3r. ; very efficacious , possessing great magical power iMBh. ; {øddhA7rtha} úmf. one whose object is completely effected iib.

.{susIma}3{su--sIma} úmf({A})n. having the hair well parted iGr2S3rS. iKaushUp. ; having good boundaries iR. ; úm. N. of a son of Bindu-sa1ra iDivyA7v. ; ({A}) , úf. a good boundary iMW. ; N. of the mother of the sixth Arhat iL. [1239,1] ; of a town iDivyA7v.

.{susIman}3{su--sIman} úm. N. of a village iHParis3.

.{susukha}3{su--sukha} úmf({A})n. very pleasant or easy or comfortable ({am} , úind.) iR. iHariv. ; feeling very comfortable or happy iR. ; {-dRzya} úmf. very pleasant to see iPan5car. ; {økho7daya} úmf. causing great comfort or pleasure iR. ; {susukhin}3{su--sukhin} úmf. very comfortable or happy iR. ; {susugandha}3{su--sugandha} orð very sweet-smelling or fragrant iMBh. iR. &c.

.{susugandhi}3{su--sugandhi} very sweet-smelling or fragrant iMBh. iR. &c.

.{susutama}3{su--sutama} ({su4-}) , úmf. (used in explaining {su-SU4tama}) iS3Br.

.{susundara}3{su--sundara} úmf. very handsome iBuddh.

.{susubhikSa}3{su--subhikSa} ún. great abundance of food iR.

.{susurapriya}3{su--sura-priya} úf. jasmine iL.

.{susUkSma}3{su--sUkSma} úmf({A})n. very minute or small or delicate iMBh. iR. &c. ; very subtle or keen (as understanding) iMBh. ; very difficult to be fathomed or understood iMun2d2Up. iR. ; úm. or ún. (?) an atom iVishn2. iSch. ; {-patra} úf. a species of Valeriana iL. ; {øme7za} úm. `` lord of atoms " , N. of Vishn2u iVishn2. ; {susUtra}3{su--sUtra} úmf. (prob. a word having a double sense) iCat.

.{susena}3{su--sena} úw.r. for {-SeNa}.

.{susevita}3{su--sevita} úmf. well served (as a king) îHit.

.{susevya}3{su--sevya} úmf. (a road) to be well or easily followed îBhP.

.{susaindhavI}3{su--saindhavI} úf. a good mare from Sindh îKatha1s.

.{susaubhaga}3{su--saubhaga} ún. conjugal felicity îBhP.

.{suskindana}3{su--skandana} úm. a úpartic. fragrant plant îL.

.{suskindha}3{su--skandha} úmf. having a beautiful stalk or stem îVarBr2S.

.; {-mArA} , v. l. for {skandha-mArA} (¯ q.v.)

.{sustanA}3{su--stanA} orð úf. (a woman) having beautiful breasts îPa1n2. 4-1 , 54 îSch.

.{sustanI}3{su--staónI} úf. (a woman) having beautiful breasts îPa1n2. 4-1 , 54 îSch.

.{sustambha}3{su--stambha} úm. a good post or pillar îPan5cat.

.{sustuta}3{su--stuta} úm. (cf. {STuta}) N. of a son of Supa1rs3va îVP.

.{sustrI}3{su--strI} úf. a good chaste woman îKa1v. îKatha1s.

.{sustha}3{su--stha} úmf({A})n. well situated , faring well , healthy , comfortable , prosperous , happy (compar. {-tara}) îMn. îMBh. &c.

.; {-kalpa} úmf. almost well or at ease îS3ak.

.; {-citta} úmf. easy at heart , feeling happy or comfortable îMBh.

.; {-tA} úf. health , welfare , happiness îR.

.; {-tva} ún. úid. îMW.

.; {-mAnasa} úmf. (= {-citta}) îR.

.{susthaNDila}3{su--sthaNDila} ún. a beautiful place îKa1s3. on îPa1n2. 6-2 , 195.

.{susthaya}3{su--sthaya} úNom. úP. {øyati} (fr. {su-stha}) , to establish or settle well , make comfortable îBhat2t2.

.{susthala}3{su--sthalA} úm. úpl. N. of a people (cf. {su-sthAla} in úg. {bhargA7di}) îMBh.

.{susthAna}3{su--sthaAna} ún. a beautiful place îKatha1s.

.; (a úpartic. term in music) îInscr.

.{susthAvatI}3{su--sthaAvatI} úf. (in music) a úpartic. Ra1ga îSam2gi1t.

.{susthita}3{su--sthitA} úmf({A})n. well established îMBh. îR.

.; firm , unshaken (as a heart) îR. (úB.)

.; being on the right path , innocent îHariv.

.; being in good condition or well off , easy , comfortable , healthy , prosperous , fortunate îMBh. îKa1v. &c.

.; artless , simple ({e} úvoc. úf. in addressing a woman) îR.

.; úm. N. of various Jaina teachers îHParis3.

.; ({am}) , ún. a house with a gallery on all sides îVarBr2S.

.; {-tva} ún. ease , comfort , welfare , happiness îS3is3.

.; {-manas} úmf. being in a happy frame of mind , contented îMW.

.; {-m-manya} úmf. fancying one's self prosperous or well off îHit.

.{susthiti}3{su--sthitI} úf. an excellent position îRagh.

.; good condition , wellbeing , welfare îBhadrab.

.; health convalescence îW.

.{susthira}3{su--sthira} úmf({A})n. very firm or steady , stable îMBh. îBhP.

.; resolute , cool îW.

.; ({A}) , úf. a úpartic. vein or artery îPan5car.

.; {-m-manya} úmf. considering one's self firmly established îS3is3.

.; {-yauvana} úmf({A})n. having perpetual youth , always young , îPan5car.

.; {-varman} úm. N. of a son of Sthira-varman (v. l. {sura-vø}) îHcar.

.{sustheya}3{su--stheya} ún. (úimpers.) easy to stand îMBh.

.{susnAta}3{su--snAta} úmf. well purified by bathing , (esp.) one who has duly performed his ablutions îVet. îBhP. îHParis3.

.{susnigdha}3{su--snigdha} úmf({A})n. very smooth or soft or gentle îVarBr2S. îPan5car.

.; very loving or tender îKa1v.

.; ({A}) , úf. a kind of creeper îL.

.; ({ødha}) {-gambhIra} úmf. very soft and deep-toned îMW.

.{susnuSa}3{su--snuSa} úmf({A})n. having a good daughter-in-law îRV.

.{susparza}3{su--sparza} úmf. pleasant to the touch , very soft or tender îBhP.

.{suspaSTa}3{su--spaSTa} úmf. very clear or distinct or manifest ({am} úind.) îKatha1s. îRa1jat.

.{susphIta}3{su--sphIta} úmf. very thriving or flourishing or prospering îMBh. îKa1s3.

.{susphuTa}3{su--sphuTa} úmf. very clear îVi1rac.

.{susmita}3{su--smita} úmf({A})n. smiling sweetly îL.

.{susragdhara}3{su--srag-dhara} úmf. wearing a beautiful garland îBhP.

.{susraj}3{su--sra4j} úmf. úid. îAV. îS3Br.

.{susras}3{su--sra4s} úmf. becoming loose or falling off easily îAV.

.{susroNi}3{su--sroNi} úw.r. for {-zroNi} (¯ q.v.)

.{susrotas}3{su--srotas} úmf. streaming beautifully îL.

.; úm. N. of a man îPat. on îPa1n2. 6-1 , 113

.; úm. or úf. (?) N. of a river (v. l. {su-zroNA}) îHariv.

.{susvadha}3{su--svadha} úm. úpl. N. of a úpartic. class of deceased ancestors îb.

.; ({A}) , úf. welfare , prosperity îMa1rkP.

.{susvana}3{su--svana} úmf. very loud ({am} úind.) îR.

.{susvapna}3{su--svapna} úm. a good or lucky dream îRa1jat. îHParis3.

.; úm. " having good dreams " , N. of S3iva îMBh.

.{susvabhAva}3{su--svabhAva} úmf({A})n. goodnatured îMBh.

.{susvara}3{su--svara} úm. the right tone or accent îS3iksh.

.; úmf({A})n. having a beautiful voice îMBh.

.; well-sounding , harmonious , melodious ({am} úind.) îKa1v. îKatha1s. [1239,2]

.; loud ({am} úind.) îMBh. îR. &c.

.; úm. a conch îL.

.; N. of a son of Garud2a iMBh.
 .{susvaru}3{su--sva4ru} úmf. (of unknown meaning) iRV. v , 44 , 5 (= {zobhana-gamana} or {-stutika} iSa1y.)
 .{susvAgata}3{su--svAgata} ún. a hearty welcome ({øtaM@te@'stu} , a hearty welcome to thee!) iMBh. iR.
 .; úmf({A})n. attended with a hearty welcome iR.
 .{susvAda}3{su--svAda} úmf({A})n. having a good taste , well-flavoured , sweet iPan5cat. iRa1jat.
 .{susvAdu}3{su--svAdu} úmf. úid.
 .; {-toya} úmf. containing very sweet water iHit.
 .{susvAnta}3{su--svA7nta} úmf. having a good or happy mind , well-disposed iMW.
 .{susvApa}3{su--svApa} úm. deep sleep iL.
 .{susvAmin}3{su--svAmin} úm. a good lord or chief iSubh.
 .{susvinha}3{su--svinha} úmf. well boiled or cooked iHariv.
 .{susveda}3{su--sveda} úmf({A})n. sweating well iSiddh. on iPa1n2. 4-1 , 54. _
 .{susthuSas}1{sthuSas} (to be pronounced in a úpartic. case for {tasthuSas}) iTa1n2d2Br. _
 .{susnayu}1{susnayu} úm. (said to be fr. û {snA}) the institutor of a sacrifice (= {yajamAna}) iL. _
 .{susnA}1{susnA} úf. a kind of pulse , Lathyrus Sativus iL. _
 .{susmUrSamANa}1{susmUrSamANa} úmf. (fr. úDesid. of û {smR}) wishing or trying to recollect iBhat2t2. _
 .{susmUrSA}2{susmUrSA} úf. the wish to recollect iNya1yam. iSch. _
 .{susragdhara}1{su-srag-dhara} &c. - col. 1. _
 .{sussala}1{sussala} úm. N. of a man (cf. {saussala}) iRa1jat. _
 .{suh}1{suh} (cf. û {sah}) , úcl. 4. úP. {suhyati} , ÷to satisfy , gladden iDha1tup. xxvi , 21
 .; ÷to be glad , rejoice iib.
 .; ÷to bear , endure , support iib. _
 .{suhaNamukha}1{suhaNamukha} (?) , N. of a place iCat. _
 .{suhata}1{su-hata} úmf. (úie. 5. {su} + {hata}
 .; fr. û {han}) thoroughly beaten or slain iShad2vBr. iPan5cat.
 .; justly slain or killed iJa1takam. _
 .{su}2{su} (to be similarly prefixed to the following)
 .{suhana}3{su--ha4na} úmf. easy to be slain or killed iRV.
 .{suhanu}3{su--hanu} úmf. having handsome jaws iMBh. iR.
 .; úm. N. of an Asura iMBh.
 .{suhantu}3{su--ha4ntu} úmf. = {-ha4na} iRV.
 .{suhaya}3{su--haya} - {mahA-suhaya4}.
 .{suhara}3{su--hara} úm. `` seizing well '' , N. of an Asura (v. 1. {a-hara}) iMBh.
 .{suhala}3{su--hala} úmf. having an excellent plough (also {øli}) iPa1n2. 5-4 , 121
 .; úm. N. of a physician and an ambassador (contemporaries of Man3kha)

iS3ri1kan2t2h.
 .{suhalana}3{su--halana} úm. (with {bhaTTa}) N. of the author of a iComm. on Hala7yudha's Mr2ita-sam2ji1vani1 iCat.
 .{suhava}3{su--ha4va} úmf({A})n. well or easily invoked , listening willingly iRV. iAV.
 .; invoking well iib. iAitBr.
 .; ún. an auspicious or successful invocation iRV. iAV.
 .{suhavis}3{su--havi4s} úmf. having or offering beautiful oblations , devout , pious iRV.
 .; úm. N. of an A1n3girasa iPan5cavBr.
 .; of a son of Bhumanyu iMBh.
 .{suhavItunAman}3{su--ha4vItu-nAman} úmf. one whose name is to be invoked auspiciously or successfully iRV. 1.
 .{suhavya}3{su--havya4} úmf({A})n. fit for invocation iRV. - 2.
 .{suhavya}3{su--havya4} úmf. sacrificing well or successfully (applied to Agni) iib.
 .{suhasAnana}3{su--hasA7nana} úmf. having a cheerful smiling face iW.
 .{suhasta}3{su--ha4sta} úmf({A})n. having beautiful hands iRV. iTS.
 .; skilful or clever with the hñhands iRV. iS3a1n3khS3r.
 .; trained in arms , disciplined iL.
 .; úm. N. of a Soma-keeper iVS.
 .; of a son of Dhr2ita-ra1sht2ra iMBh.
 .{suhastin}3{su--hastin} úm. N. of a Jaina teacher iHParis3.
 .{suhastya}3{su--ha4styA} úmf. skilful-handed , clever iRV.
 .; úm. N. of a R2ishi (having the metron. Gausheya and author of iRV. x , 41) , Auukr.
 .{suhArd}3{su--hA4rd} úmf. having a good interior , úie. a good stomach &c. (said of Indra) iRV.
 .; having a good or loving heart , kind , benevolent , a friend (opp. to {dur-hArd}) iAV.
 .{suhAsa}3{su--hAsa} úmf({A})n. having a pleasant smile iChandom.
 .{suhAsin}3{su--hAsin} úmf. laughing , úie. radiant or shining with (úcomp.) iVarBr2S.
 .{suhim}3{su--hiMs} úmf. (únom. {-hin}) one who strikes well iVop.
 .{suhita}3{su--hita} ({su4-}) , úmf({A})n. very fit or suitable iNir.
 .; very salutary or beneficial iR.
 .; thoroughly satiated or satisfied (esp. with food and drink) iAV. &c. &c.
 .; very friendly , affectionate iW.
 .; ({A}) , úf. one of the tongues of fire iL.
 .; ún. satiety , abundance iTS.
 .{suhiraNya}3{su--hiraNya4} úmf. having beautiful gold , abounding in gold iRV. iVS.
 .{suhiraNyavat}3{su--hiraNya-vat} ({su4-}) , úmf. úid. iAV.
 .{suhuta}3{su--huta} ({su4-}) , úmf({A})n. well offered or sacrificed iRV. iAV. iKa1tyS3r. iR.

.; well worshipped with sacrifices îBhP. îPan5cat.
.; ({am}), ún. good or right sacrifice îS3Br. îGr2S3rS.
.; {-kRt} or {-hut} úmfn. offering a right s̄nsacrifice îGr2S3rS.
.; {øtA7d} úmfn. eating a right s̄nsacrifice îRV.
. {suhU}3{su--hU4} úmfn. calling or invoking well îVS.
. {suhUti}3{su--hUti} - {svabhUti} ,
. {suhRd}3{su--hRd} &c. , - ús.v.
. {suhemanta}3{su--hemanta} úm. a good winter îGr2S. [1239,3]
. {suhotR}3{su--ho4tR} (or {su4-hø}), úm. a good sacrificer or priest
îRV. îTS.
.; N. of a son of Bhumanyu îMBh.
.; of a son of Vitatha îHariv.
. {suhotra}3{su--hotra} úm. N. of the author of îRV. vi , 31 , 32 (having
the úpatr. Bha1radva1ja) îAnukr.
.; of a Ba1rhaspatya , IndSt.
.; of an A1treya îMa1rkP.
.; of a preceptor îW.
.; of a Kaurava îMBh.
.; of a son of Saha-deva îib.
.; of a son of Bhumanyu îib.
.; of a son of Br2ihat-kshatra îHariv.
.; of a son of Br2ihad-ishu îib.
.; of a son of Ka1n5canaprabha îib.
.; of a son of Vitatha îib.
.; of a son of Sudhanvan îib.
.; of a son of Su-dhanus îBhP.
.; of a son of Kshatra-vr2iddha îib.
.; of a Daitya îMBh.
.; of a monkey îR.
.; úpl. N. of a seat of fire-worshippers îCat.
. {suhvAna}3{su--hvAna} úmfn. (used in explaining {su-hava}) îNir. _
. {suhRd}1{su--hRd} úm. ``" good-hearted "" , kindhearted "" , ``"
well-disposed "" , a friend , ally (also said of planets
.; {suhRdo@janAH} , ``" friends "") îS3rS. îMn. îMBh. &c.
.; N. of the fourth astrol. mansion îVarBr2S.
.; úf. a female friend îGobh. îKaus3.
.; úmfn. (only úifc.) fond of , liking or devoted to îBa1lar.
.; very similar to , closely resembling îib.
. {suhRdAgama}3{su--hRd--Agama} úm. ``" arrival of a friend "" , N. of úwk.
. {suhRdbala}3{su--hRd--bala} úm. the army of an ally îW.
. {suhRdbheda}3{su--hRd--bheda} úm. separation of friends (N. of the 2nd
book of the Hito7pades3a).
. {suhRdvadha}3{su--hRd--vadha} úm. the killing of a friend îMn. xi , 56.
. {suhRdvAkya}3{su--hRd--vAkya} úm. the speech or advice of a friend îMBh.
_

. {suhRcchokavivardhana}3{su--choka-vivardhana} (for {-zok}) ,
augmenting the grief of a friend îMBh. _
. {suhRj}2{su--hRj} in úcomp. for {suhRd}.
. {suhRjjana}3{su--hRj--jana} úm. a friendly person , friend îMBh. îR.
.; (also úpl.) friends îib. _
. {suhRt}2{su--hRt} in úcomp. for {suhRd}.
. {suhRttama}3{su--hRt--tama} úmfn. (superl.) very friendly or cordial ,
kind , affectionate îMBh.
. {suhRttA}3{su--hRt--tA} úf.
. {suhRttva}3{su--hRt--tva} úm. friendship , friendliness , affection îMBh.
îKa1v. &c.
. {suhRttyAga}3{su--hRt--tyAga} úm. the desertion of a friend îMW.
. {suhRtprakAzAkhyastava}3{su--hRt--prakAzA7khyastava} úm. N. of úwk.
. {suhRtprApti}3{su--hRt--prA7pti} úf. the acquisition of a friend
îSa1m2khyak. _
. {suhRda}2{su--hRda} úm. ``" a friend "" , N. of S3iva îMBh.
. {suhRdadruh}3{su--hRda--druh} úmfn. (úNom. {-dhruk} or {-dhruT}) one
who injures a friend îMW. _
. {suhRdaya}2{su--hRdaya} úmfn. good-hearted , affectionate (superl.
{-tama}) îAitBr. _
. {suhRn}2{su--hRn} in úcomp. for {suhRd}.
. {suhRnnArI}3{su--hRn--nArI} úf. a female friend îCa1n2. (v. 1.)
. {suhRnmitra}3{su--hRn--mitra} úm. úsg. friends and allies îMBh.
. {suhRnmukha}3{su--hRn--mukha} úmfn. friendly-faced îBcar. _
. {suhRl}2{su--hRl} in úcomp. for {suhRd}.
. {suhRlliGgadharā}3{su--hRl--liGga-dhara} úmfn. having the mere appearance
of a friend îBhP. _
. {suhotR}1{su--hotR} &c. - above. _
. {suhma}1{su--huma} úm. N. of a district or (úpl.) a people in the west of
Bengal (called after Suhma , the son of Di1rgha-tamas and Su-deshn2a1 ,
the wife of Bali , or the son of Ka1n5cane7shudhi , úi.e. Bali in a
former birth) îMBh. îHariv. îPur.
. {suhmanagara}3{su--huma--nagara} úm. the city of the Suhmas îPa1n2. 6-2 ,
89 îSch. _
. {suhmaka}2{su--huma} (úifc.) = {suhma} îHariv. _
. {sU}1{su--hU}1 (not separable in all forms fr. ú2. {sU})
.; cf. 1. {su-SU4} , {asu-sU} , and ú4. {su} , úcl. 6. úP. (îDha1tup.
xxviii , 115) {suva4ti} (in îBr. also {øte} , and úaccord. to
îDha1tup. xxii , 43 and xxiv , 32 also {savati} and {-sauti})
.; úpf. {suSuv4} îAV.
.; p. {suSuvANa4} , - q.v.
.; úaor. {saAvIt} , {saAviSat} îRV.: úPass. {sUya4te} îBr. &c.) , ÷to
set in motion , urge , impel , vivify , create , produce îRV. &c. &c.
.; ÷to hurl upon îBhat2t2.
.; ÷to grant , bestow (esp. said of Savitr2i) îRV.
.; ÷to appoint or consecrate to (úA1. ``" to let one's self be

consecrated") iAV. iTS.
 .; ÷to allow , authorize iS3Br.: Intens. {soSavIti} , to urge or impel
 violently (said of Savitr2i) iRV. _
 .{sUka}2{sUka} úm. (cf. {sRka}) an arrow iL.
 .; air , wind iL.
 .; a lotus iL.
 .; úm. N. of a son of Hrada (v. l. {mUka}) iHariv. _
 .{sUta}2{sUta}1 úmfn. urged , impelled &c. (cf. 3. {sUta} , p. 1241 ,
 col. 2 , 1. {suta} , and {nR-SUta}). _
 .{sUti}2{sUti}1 ^ 1. {pra-sUti}. _
 .{sUnu}2{sUnu}1 úm. one who urges or incites , an inciter iSa1y. on iRV.
 i , 103 , 4
 .; the sun (= {savitr}) iL. _
 .{sUSuvANa}2{sUSuvANa}4 úmfn. (cf. iPa1n2. 3-2 , 106 iSch.) being
 consecrated , consecrated iTS. iBr. _
 .{sU}1{sU}2 (cf. 1. {sU} and ú5. {su}) , úcl. 2. úA1. (iDha1tup. xxiv ,
 21) {sUte} (1. úsg. pr. {suve} , 3. úsg. úimpf. {asUta}
 .; in later language also {sUyate} [xxvi , 31] and in úcomp. with
 {pra} also {-savati} and {-sauti} [cf. xxiv , 31]
 .; úpf. {sasUva} iRV.
 .; {suSuve4} iAV. &c.
 .; {susAva} iMBh. &c.
 .; úaor. {asuSot} iMaitrS.
 .; {øSavuH} iTBr.
 .; {asoSTa} iChUp.
 .; {asauSIt} and {asaviSTa} úGr.
 .; úfut. {sotA} , {savita} iib.
 .; {soSya4ti} , {øte} iBr. &c.
 .; {saviSyati} , {øte} iMBh. &c.
 .; p. úf. {sU4SyantI} iRV.
 .; _ {soSya4ntI} [s. v.] iS3Br. [1240,1]
 .; úinf. {sU4tave} iRV.
 .; {sUtavai4} iAV.
 .; {sa4vitave} iib.
 .; {sotum} , or {savitum} úGr.
 .; úind. p. {sUtvA4} iBr.
 .; {-sUya} iMBh. &c.
 .; {-su4tya} iS3Br.) , ÷to beget , procreate , bring forth , bear ,
 produce , yield iRV. &c. &c.: úPass. {sUyate} (úaor. {asAvi}) , to be
 begotten or brought forth iMBh. iKa1v. &c.: Caus. {sAvayati} úGr.:
 úDesid. {-susUSati} iib. _
 .{sU}2{sU}3 úmfn. begetting , procreating , bringing forth , producing
 (mostly úifc.
 .; ^ {a-} , {ambhaH-} , {karNa-sU} &c.)
 .; úm. one who begets , a father iRV. iVS.
 .; a mother iRV. i , 32 , 9

.; child-bearing , parturition iW. [Cf. Gk. \$, \$; Lat. ¶{sus} ; Angl.
 Sax. &&&374185[1240 ,1] ¶{su7} ; Eng. ¶{sow} ; Germ. ¶{Sau}.] _
 .{sUta}2{sUta}2 úmfn. (for 3. ^ p. 1241 , col. 2) born , engendered (^
 {su-SUta})
 .; one that has , brought forth (young) iMn. iVarBr2S.
 .; úm. quicksilver iS3a1rn3gS. iSarvad.
 .; the sun iW.
 .; ({A}) , úf. a woman who has given birth to a child iMW.
 .; a young quadruped iL.
 .; úw.r. for {sutA} iPan5cat. iii , 192/193.
 .{sUtamahodadhi}3{sUta--maho7dadhi} úm. N. of úwk. on medicine (cf.
 {sUtA7rNava}).
 .{sUtarAj}3{sUta--rAj} úm. quicksilver iL.
 .{sUtavazA}3{sUta--vazA} ({sUta4-}) , úf. a cow which remains barren
 after its first calf iAV. iMaitrS.
 .{sUtArNava}3{sUtA7rNava} úm. N. of úwk. on medicine (cf.
 {sUta-maho7dadhi}). _
 .{sUtaka}2{sUtaka} ún. birth (also ^" the calving of a cow &c.) iGr2S.
 iMn. iMBh. &c.
 .; impurity (of parents) caused by child-birth or miscarriage iYa1jn5.
 iDhu1rtas.
 .; impurity (in general) iSubh.
 .; an obstacle iTithya1d.
 .; ({akA} and {ikA}) , úf. ^ below
 .; ({am}) , úm. ún. quick silver , mercury iSarvad.
 .{sUtakabhojana}3{sUtaka--bhojana} ún. a natal feast iS3a1n3khGr2.
 .{sUtakasAra}3{sUtaka--sAra} andð úm. N. of úwks.
 .{sUtakasiddhAnta}3{sUtaka--siddhA7nta} úm. N. of úwks.
 .{sUtakAnna}3{sUtaka7nna} ún. food rendered impure by child-birth or
 miscarriage iAitBr. iGr2S3rS.
 .{sUtakAnnAdya}3{sUtakA7nnA7dya} ún. úid. &c. iMn. iv , 112. _
 .{sUtakA}2{sUtakA} úf. a woman recently delivered iPa1n2. 7-3 , 45
 iVa1rtt. 10 iPat.
 .{sUtakAgRha}3{sUtakA--gRha} ún. a room set apart for a woman in
 child-birth , lying-in chamber iL.
 .{sUtakAgni}3{sUtakA--øgni} ({øka7gni}) , úm. a fire lighted at the
 ceremony performed after child-birth (cf. {sUtika7gni}) iA1pS3r. _
 .{sUtakin}2{sUtakin} úmfn. rendered impure by child-birth iSam2ska1rak.
 _
 .{sUti}2{sUti}2 úf. birth , production (generally úifc.) iTBr. iMBh.
 &c.
 .; parturition , delivery , lying in iHariv. iKatha1s.
 .; yielding fruit , production of crops iBhP.
 .; place or cause or manner of production iKa1v. iBhP.
 .; offspring , progeny iMa1rkP.
 .; úm. a goose (?) iL.

.; N. of a son of Vis3vimitra (v. l. {bhUti}) iMBh.
 .{sUtikAla}3{sUti4--kAla} úm. the time of delivery iHariv.
 .{sUtiGRha}3{sUti4--gRha} ún. a lying in chamber (also written {sUti-gRø}) iBhP.
 .{sUtimatI}3{sUti4--matI} úf. bringing forth children iMa1rkP.
 .{sUtimAruta}3{sUti4--mAruta} úm. the throes of child-birth (supposed to be caused by a úpartic. vital air) iYa1jn5. iBhP.
 .{sUtimAs}3{sUti4--mAs} orð úm. the month of delivery , the last month of gestation or pregnancy (= {vaijanana}) iL. {-roga} úm. puerperal sickness iHParis3.
 .{sUtimAsa}3{sUti4--mAsa} úm. the month of delivery , the last month of gestation or pregnancy (= {vaijanana}) iL. {-roga} úm. puerperal sickness iHParis3.
 .{sUtiVAta}3{sUti4--vAta} úm. = {-mAruta} iBhP. _
 .{sUtika}2{sUtika} úg. {purohitA7di} (cf. {sautikya}). _
 .{sUtika}2{sU4tikA} úf. a woman who has recently brought forth a child , lying-in woman iAV. &c. &c.
 .; (with or scil. {go}) a cow that has recently calved iYa1jn5. iMBh.
 .{sUtikAgada}3{sU4tikA--gada} úm. puerperal sickness , fever or sickness of any kind supervening on child-birth iS3a1rn3gS.
 .{sUtikAgAra}3{sU4tikA--øgAra} ({øKA7gø}), ún. a lying-in chamber iL.
 .{sUtikAgRha}3{sU4tikA--gRha} orð ún. úid. iL.
 .{sUtikAgeha}3{sU4tikA--geha} ún. úid. iL.
 .{sUtikAgni}3{sU4tikA--øgni} ({øKA7gni}), úm. = {sUtakA7gni} iS3a1n3khGr2.
 .{sUtikAbhavana}3{sU4tikA--bhavana} ún. = {-gRha} iW.
 .{sUtikAmAruta}3{sU4tikA--mAruta} úm. vital air of child-birth iML.
 .{sUtikAroga}3{sU4tikA--roga} úm. = {-gada} iMW.
 .{sUtikAvAsa}3{sU4tikA--øvAsa} ({øKA7vø}) úm. = {-gRha} iL.
 .{sUtikASaSThi}3{sU4tikA--SaSThi} úf. a goddess worshipped on the sixth day after child-birth iMW.
 .; {-pUjA} úf. the worship of the above goddess iib.
 .{sUtikothAna}3{sUtiko7thAna} ún. a ceremony performed after the 10th day from delivery iVishn2. _
 .{sUti}2{sUti} in úcomp. for 2. {sUti}.
 .{sUtiGRha}3{sUti--gRha} ún. = {sUtiGRø} iBhP.
 .{sUtimAsa}3{sUti--mAsa} úm. = {sUti-mø} iL.
 .{sUtiVrtti}3{sUti--vRtti} úf. N. of a iComm. on the Un2a1di-su1tra (v. l. for {satI-vø}) iCat. _
 .{sUtu}2{sU4tu} úf. child-bearing , pregnancy iAV. iTS. iKa1t2h. _
 .{sUty}2{sUty} in úcomp. for 2. {sUti}.
 .{sUtyAzauca}3{sUty--Azauca} ún. impurity caused by child-birth (continuing for ten days after regular parturition , and after miscarriage for a period of days equal to the number of months since conception) iW. _
 .{sUtri}2{sUtri4} úf. (prob.) the genitals (of a cow) iAV. _

.; {sUna}2{sUna} úmfn. born , produced &c. iPa1n2. 8-2 , 45 iSch.
 .; blown , budded (as a flower) iW.
 .; empty , vacant (prob. úw.r. for {zUna} , {zUnya}) iib.
 .; úm. a son (prob. úw.r. for 3. {suta}) iPan5cat. iii , 247/248
 .; ({A}) , úf. a daughter iL. (for other meanings - {sUnA} , p. 1242 , col. 3)
 .; ún. bringing forth , parturition iW.
 .; a bud , flower (cf. {pra-sUna}) iS3is3.
 .; fruit iL.
 .{sUnavat}3{sUna--vat} úmfn. one who has borne or produced iW.
 .; having budded or blossomed iib. [1240,2]
 .{sUnazara}3{sUna--zara} úm. ``" flower-arrowed "" , the god of love iML.
 -
 .{sUnu}2{sUnu4}2 úm. a son , child , offspring iRV. &c. &c.
 .; a younger brother iKir. i , 24
 .; a daughter's son iW.
 .; N. of a R2ishi (having the úpatr. A1rbhava or Ka1s3yapa , author of iRV. x , 176) , Auukr.
 .; IndSt. ; úf. a daughter iMn. i , 10. [Cf. Zd. ¶{hunu} ; Lith. ¶{su1nu4s} ; Slav. ¶{synu8} ; Goth. ¶{sunus} ; Angl. Sax. ¶{sunu} ; Eng. ¶{son} ; Germ. ¶{Sohn}.]
 .{sUnutA}3{sUnu4--tA} úf. sonship iMBh.
 .{sUnumat}3{sUnu4--ma4t} úmfn. having sons iRV.
 .{sUnurUpa}3{sUnu4--rUpa} (?) , úmfn. having the form of a son iJaimBr.
 -
 .{sUvan}2{sUvan} úmf({arI})n. bearing children , generating , producing (- {bahu-sU4varI}). _
 .{sotR}2{sotR} - 2. {sotR} , p. 1248 , col. 3. _
 .{sU}1{sU}4 úind. , Ved. and in some úcomp. = 5. {su} , well , good &c. (cf. {sU-nara} , {sU-nRta} &c.) _
 .{sUKara}1{sU-kara4} úm. (prob. fr. {sU} + {kara} , making the sound {sU}
 .; cf. {zU-kara} &c. ; úaccord. to others fr. 3. {sU} and connected with Lat. ¶{su1-culus} , {sU-cula}) a boar , hog , pig , swine (úíf. úf. {A}
 .; {daMSTra@sUkarasya} , prob. ``" a úpartic. plant "" iSus3r.) iRV. &c. &c.
 .; a kind of deer (the hog-deer) iL.
 .; a úpartic. fish iL.
 .; white rice iL.
 .; a potter iL.
 .; N. of a úpartic. hell iVP.
 .; ({I}) , úf. a sow iYa1jn5. iR. &c.
 .; a kind of bird iVarBr2S.
 .; a small pillar above a wooden beam iL.
 .; Batatas Edulis iL.

.; Mimosa Pudica îL.
.; Lycopodium Imbricatum îL.
.; N. of a goddess îKa1lac.
.{sUkarakanda}3{sU-kara4--kanda} úm. `` hog's root "" , a kind of bulbous plant îL.
.{sUkarakSetra}3{sU-kara4--kSetra} ún. N. of a sacred district îCat.
.{sUkaragRha}3{sU-kara4--gRha} ún. a pig-sty îPan5cat.
.{sUkarata}3{sU-kara4--tA} úf. the state or nature of a hog îMn. iii , 190.
.{sUkaradaMSTra}3{sU-kara4--daMSTra} orð úm. `` hog's tusk "" , N. of a kind of disease îBhpr.
.{sUkaradaMSTraka}3{sU-kara4--daMSóTraka} úm. `` hog's tusk "" , N. of a kind of disease îBhpr.
.{sUkaranayana}3{sU-kara4--nayana} ún. `` hog's eye "" , N. of a hole of a úpartic. form in timber îVarBr2S.
.{sUkarapadi}3{sU-kara4--padI} úf. úg. {kumbhapady-Adi}.
.{sUkarapAdika}3{sU-kara4--pAdika} úf. a plant resembling Carpopogan Pruriens îL.
.{sUkarapAdI}3{sU-kara4--pAdI} úf. a kind of plant îVarBr2S.
.{sUkarapreyasi}3{sU-kara4--preyasi} úf. the beloved of the Boar (N. of the Earth as rescued from the flood by Vishn2u in the form of a boar) îKatha1s.
.{sUkaramukha}3{sU-kara4--mukha} ún. `` hog's mouth "" , N. of a úpartic. hell îBhP.
.{sUkarasadman}3{sU-kara4--sadman} úm. N. of a man îPa1n2. 6-4 , 144 îVa1rtt. - 1.
.{sUkarAkrAntA}3{sUkarA7krAntA} úf. yam's root îL.
.{sUkarAkSitA}3{sUkarA7kSitA} úf. a disease of the eye (liable to be caused by surgical operations) îSus3r.
.{sUkarAsya}3{sUkarA7syA} úf. N. of a Buddhist goddess îKa1lac.
.{sUkareSTa}3{sUkare7STa} úm. `` liked by hogs "" , the root of Scirpus Kysoor îL. _
.{sUkaraka}2{sUkaraka} úm. a species of rice îVarBr2S.
.; ({iKA}), úf. a kind of bird îib.
.; ún. = {sUkara-nayana} îib. _
.{sUkarika}2{sUkarika} úm. or ún. a kind of plant îVarBr2S.
.; ({A}), úf. - preceding. _
.{sUkta}1{sU7kta4} úmf. (5. {su} + {ukta}) well or properly said or recited îRV. &c. &c.
.; speaking well , eloquent îMatsyaP.
.; ({A}), úf. a kind of bird , the Sa1rika1 îL.
.; ({a4m}), ún. good recitation or speech , wise saying , song of praise îRV. &c. &c.
.; a Vedic hymn (as distinguished from a R2ic or single verse of a hymn) îBr. îS3rS îMn. îBhP.
.{sUktacArin}3{sU7kta4--cArin} úmf. following a good word or advice îR.

.{sUktadarzin}3{sU7kta4--darzin} úm. `` hymn-seer "" , the author of a Vedic hymn ({øzi-tva} ún.) îMW.
.{sUktadraSTR}3{sU7kta4--draSTR} úm. úid. îib.
.{sUktapaJcaka}3{sU7kta4--paJcaka} ún. N. of a Ka1vya.
.{sUktabhAj}3{sU7kta4--bhAj} úmf. one who has a hymn or hymns (addressed to him) îNir.
.{sUktamukhIya}3{sU7kta4--mukhIya} úmf({A})n. standing at the beginning of a hymn îA1s3vS3r.
.{sUktaratnAkara}3{sU7kta4--ratnA7kara} úm. N. of a Maha1-ka1vya (̄ q.v.)
.{sUktavAka}3{sU7kta4--vAka4} úm. pronouncing a speech or hymn , recitation îRV. îVS. îBr. îS3rS.
.; a úpartic. ceremony îMW.
.{sUktavAkya}3{sU7kta4--vAkya} ún. a good speech or word , wise saying îBhP.
.{sUktavAc}3{sU7kta4--vA4c} (or {sU7kta4-vAc}) , úmf. uttering a good speech &c. îRV. îBr. îA1s3vS3r.
.{sUktAnukramaNI}3{sU7kta4--nukramaNI} úf. an index of Vedic hymns (attributed to S3aunaka by Shad2-gurus3ishya).
.{sUktAmRtapunaruktopadaMzanadazana}3{sU7kta4--mRta-punarukto7padaMzanadazana} ún. N. of a medic. úwk. by Saj-jana.
.{sUktAvali}3{sU7kta4--vali} úf. N. of an anthology by Lakshman2a.
.{sUktAsi}3{sU7kta4--si} úm. the sword of pleasant speech îMW.
.{sUktokti}3{sU7kta4--kti} úf. recitation of hymns îVS.
.{sUktocya}3{sU7kta4--cya} úmf. to be pronounced in a hymn îTBr. _
.{sUkti}2{sU7kti} úf. a good or friendly speech , wise saying , beautiful verse or stanza îKa1t2h. îR. &c.
.{sUktimaJarIprakAza}3{sU7kti--maJarI-prakAza} úm. N. of a Veda7nta úwk.
.{sUktimAlikA}3{sU7kti--mAlika} úf. N. of a poem.
.{sUktimukta}3{sU7kti--mukta} úf. úpl. pearls of wise sayings îKa1v.
.{sUktimuktAvali}3{sU7kti--mukta7vali} orð úf. N. of various wks.
.{sUktimuktAvalI}3{sU7kti--mukta7vaóII} úf. N. of various wks.
.{sUktiratnAkara}3{sU7kti--ratnA7kara} úm. a jewel-mine of beautiful sayings îSa1h.
.; N. of a îComm. on the Maha1-bha1shya.
.{sUktisaMgraha}3{sU7kti--saMgraha} úm. N. of a Ka1vya by Kr2ishn2a-da1sa Ka1yastha.
.{sUktisahasra}3{sU7kti--sahasra} ún. N. of a collection of a thousand beautiful verses.
.{sUktisAdhutvamAlikA}3{sU7kti--sAdhutva-mAlika} úf. N. of a poem (perhaps identical with {sU7kti-mAlika}). [1240,3]
.{sUktika}3{sU7ktika} úm. (in music) a kind of cymbal îSam2gi1t. _
.{sUkty}2{sU7kty} in úcomp. for {sU7kti}.
.{sUktyAdarza}3{sU7kty--Adarza} úm. N. of úwk. on Bhakti by Kavi-ta1n2d2ava. _
.{sUkSma}1{sUkSma} úmf({A})n. (prob. connected with {sUci} , p. 1241 ,

col. 1) minute , small , fine , thin , narrow , short , feeble , trifling , insignificant , unimportant (with {artha} úm. `` a trifling matter "") îYaljn5. îMBh. &c.

.; acute , subtle , keen (understanding or mental operation

.; {am} úind.) îKat2hUp. îR. &c.

.; nice , exact , precise îCol.

.; subtle , atomic , intangible îUp. îSa1m2khyak. îMBh. &c.

.; úm. a úpartic. figure of rhetoric (`` the subtle expression of an intended act "") îCat.

.; (with S3aivas) one who has attained a certain grade of emancipation îHcat.

.; a mystical N. of the sound {I} îUp.

.; N. of S3iva îMBh.

.; of a Da1nava îib. îHariv.

.; úm. or ún. an atom , intangible matter îSa1m2khyak. îSarvad. îMBh. &c.

.; the subtle all-pervading spirit , Supreme Soul îL.

.; the Kataka or clearing-nut plant îL.

.; = {kRtaka} , or {kaitava} îL.

.; ({A}) , úf. sand îL.

.; small cardamoms îL.

.; N. of two plants (= {yUthika} or {karuNI}) îL.

.; of one of the 9 S3aktis of Vishn2u îL.

.; ({am}) , ún. the cavity or socket of a tooth îVishn2.

.; woven silk îL.

.; marrow îL.

.; the Veda7nta philosophy îL.

.; {sUkSmakRzaphala}3{sUkSma--kRza-phala} orð úf. a kind of tree (= {madhyama-jambu-vRkSa}) îL.

.; {sUkSmakRSNaphala}3{sUkSma--kRSNa-phala} úf. a kind of tree (= {madhyama-jambu-vRkSa}) îL.

.; {sUkSmaghaNTika}3{sUkSma--ghaNTika} úf. (prob.) = {kSudra-ghø} îL.

.; {sUkSmacakra}3{sUkSma--cakra} ún. a úpartic. diagram îCat.

.; {sUkSmajAtaka}3{sUkSma--jAtaka} ún. N. of úwk. of Vara1ha-mihira (= {laghu-jø}).

.; {sUkSmaTikka}3{sUkSma--Tikka} úm. N. of a man (cf. {bRhaT-Tikka}) îRa1jat.

.; {sUkSmataNDula}3{sUkSma--taNDula} úm. `` having small seeds "" , the poppy îL.

.; ({A}) , úf. long pepper îL.

.; Andropogon Muricatus îW.

.; {sUkSmatantra}3{sUkSma--tantra} ún. N. of a Tantra.

.; {sUkSmatama}3{sUkSma--tama} úmf. very feeble , scarcely audible îTPra1t. îSch.

.; very subtle or minute îBhP.

.; {sUkSmatarata}3{sUkSma--tara} úmf. scarcely audible (v. l. for prec.)

.; more (or most) subtle or minute îBhP.

.; {sUkSmatA}3{sUkSma--tA} úf. minuteness , subtlety , fineness îMn. vi , 65.

.; {sUkSmatuNDa}3{sUkSma--tuNDa} úm. a úpartic. biting insect îSus3r.

.; {sUkSmatva}3{sUkSma--tva} ún. = {-tA} îMBh. îVeda7ntas.

.; {sUkSmadarzin}3{sUkSma--darzin} úmf. sharp-sighted , of acute discernment , quick , intelligent îKat2hUp. îMBh.

.; ({øzi-}) {-tA} úf. quick-sightedness , acuteness , wisdom îMa1lav.

.; {sUkSmadala}3{sUkSma--dala} úm. mustard îL.

.; ({A}) , úf. Alhagi Maurorum îL.

.; {sUkSmadAru}3{sUkSma--dAru} ún. a thin plank or board îL.

.; {sUkSmadRSTi}3{sUkSma--dRSTi} úf. a keen glance îPan5cat.

.; úmf. keen-sighted îKa1s3i1Kh.

.; {sUkSmadeha}3{sUkSma--deha} úm. ún. = {-zarÍra} (¯ q.v.) îMW.

.; {sUkSmadharma}3{sUkSma--dharma} úm. a subtle law or duty îMBh. i , 7246 (cf. îIW. 387 , ún. 1).

.; {sUkSmanAbha}3{sUkSma--nAbha} úm. N. of Vishn2u îL.

.; {sUkSmapattra}3{sUkSma--pattra} úm. `` small-leaved "" , N. of various plants (a kind of fennel or anise

.; a kind of sugar-cane

.; Ocimum Pilosum &c.) îL.

.; ({A}) , úf. Asparagus Racemosus and Argyreia Speciosa or Argentea îL.

.; ({I}) , úf. a kind of Valerian îL.

.; ún. coriander îL.

.; {sUkSmapattra}3{sUkSma--pattra} úm. `` id. "" , Ocimum Pilosum îL.

.; ({ikA}) , úf. N. of various plants (Anethum Sowa

.; Asparagus Racemosus

.; Alhagi Maurorum &c.) îL.

.; {sUkSmaparNA}3{sUkSma--parNA} úf. `` id. "" , N. of various plants (Hoya Viridiflora

.; Argyreia Speciosa

.; = {-saNapuSpI}) îL.

.; ({I}) , úf. a kind of basil îL.

.; {sUkSmapAda}3{sUkSma--pAda} úmf. having small feet ({-tva} ún.) îKatha1s.

.; {sUkSmapippali}3{sUkSma--pippali} úf. wild pepper îL.

.; {sUkSmapuSpI}3{sUkSma--puSpI} úf. `` having small flowers "" , a kind of plant (= {yava-tikA}) îL.

.; {sUkSmaphala}3{sUkSma--phala} úm. `` having small fruit "" , Cordia Myxa îL.

.; ({A}) , úf. Flacourtia Cataphracta îL.

.; {sUkSmabadarI}3{sUkSma--badarI} úf. a kind of jujube îL.

.; {sUkSmabIja}3{sUkSma--bIja} úm. `` having small seeds "" , the poppy îL.

.; {sUkSmabhUta}3{sUkSma--bhUta} ún. a subtle element (= {tan-mAtra})

îVeda7ntas. îSarvad.

.{sUkSmamakSika}3{sUkSma--makSika} úm. (or {A} úf.) a small fly , mosquito , gnat îL.

.{sUkSmamati}3{sUkSma--mati} orð úmfn. acute-minded îKa1v.

.{sUkSmamatimat}3{sUkSma--mati-mat} úmfn. acute-minded îKa1v.

.{sUkSmamAna}3{sUkSma--mAna} ún. minute or exact measurement , precise computation îMW.

.{sUkSmamUIA}3{sUkSma--mUIA} úf. `` having a slender root "" , Sesbania AEgyptiaca îL.

.{sUkSmalobhaka}3{sUkSma--lobhaka} ún. (scil. {sthAna}

.; with Jainas) the tenth of the 14 stages leading to emancipation îCat.

.{sUkSmavallI}3{sUkSma--vallI} úf. a kind of medicinal plant (= {tAmravallI}) îL.

.; a red Oldenlandia îL.

.; Momordica Charantia îL.

.{sUkSmavAluka}3{sUkSma--vAluka} úmfn. abounding in fine sand îR.

.{sUkSmazarIra}3{sUkSma--zarIra} ún. (in phil.) the subtle body (= {lingazø} , ~q.v. , opp. to {sthUla-zø} , ~q.v.)

.; ún. úpl. the six subtle principles from which the grosser elements

are evolved (viz. Aham2-ka1ra and the 5 Tan-ma1tras , ~ îMn. i , 17

.; úaccord. to other systems `` the 17 subtle principles of the 5 organs

of sense , 5 organs of action , 5 elements , Buddhi and Manas "") îIW.

53 , ún. 2 ; 198 , ún. 3.

.{sUkSmazarkarA}3{sUkSma--zarkarA} úf. fine gravel , sand îL.

.{sUkSmazAka}3{sUkSma--zAka} úm. Acacia Arabica îL.

.{sUkSmazAkha}3{sUkSma--zAkha} úm. `` having small branches "" , a kind of plant (= {jAla-varvUra}) îL.

.{sUkSmazAli}3{sUkSma--zAli} úm. a kind of fine rice îL.

.{sUkSmaziraska}3{sUkSma--ziraska} úmfn. small-headed (applied as a nickname to a Buddhist) îCat.

.{sUkSmaSaTcaraNa}3{sUkSma--SaT-caraNa} úm. a minute insect , a sort of tick or louse (said to infest the roots of the eyelashes) îL.

.{sUkSmasphoTa}3{sUkSma--sphoTa} úm. a kind of leprosy (= {vi-carcikA}) îGal.

.{sUkSmAkSa}3{sUkSmA7kSa} úmfn. keen-sighted , acute (applied to the mind [1241,1]

.; {-tA} úf.) îRa1jat.

.{sUkSmAtman}3{sUkSmA7tman} úm. `` subtle-souled "" , N. of S3iva îMBh.

.{sUkSmekSikA}3{sUkSme7kSikA} úf. keen-sightedness , acuteness (prob. for {økSi-tA}) îRa1jat.

.{sUkSmailA}3{sUkSmAi9IA} úf. small cardamoms îL. _

.{sUkSmI}2{sUkSmI} in úcomp. for {sUkSma}.

.{sUkSmIkR}3{sUkSmI--ûkR} úP. {-karoti} , to make thin or fine , subtilize , refine îMW.

.{sUkSmIkRta}3{sUkSmI--kRta} úmfn. subtilized , made thin or minute îib.

.{sUkSmIbhUta}3{sUkSmI--bhUta} úmfn. become subtle or fine , minute îib.

_.{sUkSmya}2{sUkSmya} (prob. úw.r. for {sUkSma}) îVarBr2S. _

.{sUkhara}1{sUkhara} úm. úpl. N. of a S3aiva sect îW. _

.{sUc}1{sUc} (rather úNom. fr. {sUca} and {sUci} below) , úcl. 10. úP.

(îDha1tup. xxxv , 21) {sUcayati} , ÷to point out , indicate , show "" , manifest , reveal , betray (in dram. = `` to indicate by gesture , communicate by signs , represent "") îMaitrUp. îMBh. îKa1v. &c.

.; ÷to trace out , ascertain , espy îMW.: úPass. {sUcyate} (úaor.

{asUci}) , to be pointed out or indicated îKa1v. îKatha1s. &c.: Intens.

{sosUcyate} îPat. on îPa1n2. 3-1 , 22. _

.{sUca}2{sUca} úmf({A})n. pointing out , indicating &c. (úifc.) îJa1takam.

.; úm. a pointed shoot or blade of Kus3a grass (= {darbhA7Gkura}) îL.

.; ({A}) , úf. pointing out , indication îJa1takam.

.; piercing îL.

.; gesticulation îL.

.; spying out , sight , seeing îL. _

.{sUcaka}2{sUcaka} úmf({ikA})n. pointing out , indicating , showing , designating îMBh. îKa1v. &c.

.; pointing to (úacc.) îHariv.

.; informing , betraying , treacherous îCar.

.; úm. a denouncer , informer îMn. îMBh. &c.

.; (the following only in îL.) the manager or chief actor of a company

.; a narrator , teacher

.; the son of an A1yogava and a Kshatriya1

.; a Buddha

.; a Siddha

.; demon , imp

.; villain , dog

.; jackal

.; cat

.; crow

.; needle

.; balustrade , parapet

.; kind of rice. _

.{sUcana}2{sUcana} úmf({I})n. pointing out , indicating (

{zubha-sUcanI})

.; ({A}) , úf. (= {sUca}) pointing out , indication , communication

îSus3r. îSa1h.

.; piercing &c. îL.

.; ({I}) , úf. a short index or table of contents îL.

.; ({am}) , ún. indication îJa1takam.

.; bodily exertion îCar. _

.{sUcanIya}2{sUcanIya} úmfn. to be pointed out or indicated &c. îSa1h. _

.{sUcayitavya}2{sUcayitavya} úmfn. to be found out îVikr. _

.{sUci}2{sUci} orð úf. (prob. to be connected with {sUtra} , {syUta}

&c. fr. û {siv} , `` to sew "" , cf. {sUkSma}
 .{sUcI}3{sUcI4} úf. (prob. to be connected with {sUtra} , {syUta} &c.
 fr. û {siv} , `` to sew "" , cf. {sUkSma}
 .; in îR. once {sUcinA} úinstr.) , a needle or any sharp pointed
 instrument (úe.g. `` a needle used in surgery "" , `` a magnet "" &c.)
 îRV. &c. &c.
 .; the sharp point or tip of anything or any pointed object îKa1v. îCar.
 îBhP.
 .; a rail or balustrade îDivyA7v.
 .; a small doorbolt îL.
 .; `` sharp file or column "" , a kind of military array (úaccord. to
 îKull. on îMn. vii , 187 , `` placing the sharpest and most active
 soldiers in front "") îMn. îMBh. îKa1m.
 .; an index , table of contents (in books printed in India
 .; cf. {-pattra} below)
 .; a triangle formed by the sides of a trapezium produced till they meet
 îCol.
 .; a cone , pyramid îib.
 .; (in astron) the earth's disc in computing eclipses (or `` the
 corrected diameter of the earth "") îSu1ryas.
 .; gesticulation , dramatic action îL.
 .; a kind of coitus îL.
 .; sight , seeing (= {dRSTi}) îL.
 .; úm. (only {sUci}) the son of Nisha1da and a Vais3ya1 îL.
 .; a maker of winnowing baskets &c. (cf. {sUnA}) îL.
 .{sUcikulAya}3{sUci--kulAya} úNom. úA1. {øyate} , to appear like a
 multitude of needles îMaha1n.
 .{sUcikhAta}3{sUci--khAta} úm. a sharp pyramid or pyramidal excavation ,
 a pyramid , cone îW.
 .{sUcigRhaka}3{sUci--gRhaka} ún. a nñneedle-case îL.
 .{sUcitA}3{sUci--tA} úf. needlework îib.
 .{sUcipattra}3{sUci--pattra} ún. an index (^ above).
 .{sUcipatraka}3{sUci--patraka} orð úm. Marsilea Quadrifolia îL.
 .{sUcipatrika}3{sUci--patrika} úm. Marsilea Quadrifolia îL.
 .{sUcipuSpa}3{sUci--puSpa} úm. the Ketaka tree , Pandanus Odoratissimus
 îL.
 .{sUcibhinna}3{sUci--bhinna} úmf. divided into needle-like points at
 the ends of the buds îMegh.
 .{sUcibhedya}3{sUci--bhedya} úmf. capable of being pierced with a
 nñneedle , very dense , palpable (as darkness) îMegh. îHit.
 .{sUcimallika}3{sUci--mallika} úf. Jasminum Sambac îL.
 .{sUciradana}3{sUci--radana} úm. `` nñneedle-toothed "" , the mungoose
 îL.
 .{sUciroman}3{sUci--roman} úm. `` having needle-like bristles "" , a hog
 îL.
 .{sUcivat}3{sUci--vat} úm. N. of Garud2a îL.

.{sUcivadana}3{sUci--vadana} úm. (perhaps úw.r. for {-radana}) ``
 needle-faced "" , the mungoose îL.
 .; a mosquito îL.
 .{sUcizAli}3{sUci--zAli} úm. a sort of rice îL.
 .{sUcizikhA}3{sUci--zikhA} úf. the point of a needle îNaish.
 .{sUcisUtra}3{sUci--sUtra} ún. a thread for a needle or for sewing (v.
 l. {sUcI-zø}) îL. _
 .{sUcika}2{sUcika} úm. one who lives by his needle , a tailor &c. (cf.
 {saucika}) îVarBr2S.
 .; ({A}) , úf. ^ next. _
 .{sUcika}2{sUcika} úf. a needle îL.
 .; an elephant's trunk or proboscis îL.
 .; Pandanus Odoratissimus îL.
 .; N. of an Apsaras (cf. {zUcika}) îL.
 .{sUcikAdhara}3{sUci--dhara} úm. `` having a trunk "" , an elephant
 îL.
 .{sUcikAbharaNa}3{sUci--øbharaNa} ({øka7bhø}) , ún. a úpartic. drug
 (used as a remedy for the bite of a serpent) îRase7ndrac.
 .{sUcikAmukha}3{sUci--mukha} úm. `` having a pointed end "" , a shell
 , conch shell îL. [1241,2] _
 .{sUcita}2{sUcita}1 úmf. (for 2. {sU7cita} ^ below) pointed out ,
 indicated , hinted , communicated , shown , betrayed , made known by
 (úinstr. or úcomp.) îMBh. îKa1v. &c.
 .; pierced , perforated îMW. _
 .{sUcitavya}2{sUcitavya} úmf. = {sUcya} îMW. _
 .{sUcin}2{sUcin} úmf. spying , informing îW.
 .; piercing perforating îib.
 .; úm. a spy , informer îMBh. îVP.
 .; ({inI}) , úf. a needle îW.
 .; night îib. _
 .{sUcI}2{sUcI} úf. (= {sUcI}) , in úcomp.
 .{sUclkaTAhanyAya}3{sUci--kaTAha-nyAya} úm. the rule of the needle and
 the caldron (a phrase implying that when two things have to be done ,
 one easy and the other difficult , the easier should be done first) îMW.
 .{sUclkapiza}3{sUci--kapiza} úmf. (applied to a kind of arrow the use
 of which is prohibited) îMBh.
 .{sUclkarman}3{sUci--karman} ún. needle-work (one of the 64 Kala1s)
 îBhP. îSch.
 .{sUclkhAta}3{sUci--khAta} ^ {sUci-khø}.
 .{sUcltuNDa}3{sUci--tuNDa} úm. `` needlemouthed "" , a gnat îBa1lar.
 .{sUcldala}3{sUci--dala} úm. Marsilea Quadrifolia îL.
 .{sUclpattra}3{sUci--pattra} úm. a kind of sugar-cane (also {øttraka})
 îL.
 .; ({A}) , úf. a kind of Du1rva1 grass (= {gaNDadUrvA}) îL.
 .; ({am}) , ún. ^ {sUci-pø}.
 .{sUclpadI}3{sUci--padI} úf. úg. {kumbhapady-Adi}.

.{sUcIpadma}3{sUcI--padma} ún. a kind of military array (cf. under {sUci}) iMBh. (v. l. {zUcø}).
 .{sUcIpaAza}3{sUcI--paAza} úm. the eye of a needle iSus3r.
 .{sUcIpuSpa}3{sUcI--puSpa} - {sUci-pø}.
 .{sUcIprota}3{sUcI--pro7ta} úmfn. threaded iA1pS3r. iSch.
 .{sUcIbhedy}3{sUcI--bhedy} - {sUci-bhø}.
 .{sUcImukha}3{sUcI--mukha} ún. the point of a needle (also {økhA7gra}) iKa1v. iSus3r.
 .; a úpartic. hell iBhP.
 .; ({øI4-mø}), úmf({I})n. having a beak &c. as sharp as a nñneedle iAV. iPan5cat.
 .; pointed or sharp as a needle iMBh.
 .; narrow (cf. {-vaktra}) iCar. iS3a1rn3gS.
 .; (only iL.) a bird (or a úpartic. bird or N. of a bird) iKatha1s. iPan5cat.
 .; a kind of Kus3a grass
 .; a gnat or some other stinging insect
 .; a úpartic. position of the hands
 .; ({I}), úf. a female bird iMW.
 .; ({am}), ún. a diamond iL.
 .; {økhA7grasambhedy} úmfn. very thick or dense (= {sUcibhedy}, -q.v.) iSarasv.
 .{sUcIroman}3{sUcI--roman} - {sUci-rø}
 .{sUcIvaktra}3{sUcI--vaktra} úmfn. having a mouth or aperture as pointed as a needle, too narrow iSus3r. iBhpr.
 .; úm. N. of one of Skanda's attendants iMBh.
 .; of an Asura iHariv.
 .{sUcIvAnakarman}3{sUcI--vAna-karman} ún. úpl. the arts of sewing and weaving iCat.
 .{sUcIsUtra}3{sUcI--sUtra} - {sUci-sø}. _
 .{sUcIka}2{sUcI4ka} úm. a stinging insect iR. _
 .{sUcy}2{sUcy} in comp, for {sUci} or {sUcI}.
 .{sUcyagra}3{sUcy--agra} ún. the point of a needle iMBh. iPan5cat.
 .; as much land as is pierced by the point of a nñneedle, úi.e. very little (= {øgrabhedyam@bhUmi-talam}) iMBh. iInscr.
 .; úm. `` pointed or sharp as a nñneedle "", a thorn iL.
 .; {-viddha} úmfn. pierced by the pñpoint of a nñneedle iPan5cat.
 .; {-sthUlaka} úm. Saccharum Cylindricum iL.
 .{sUcyAsya}3{sUcy--Asya} úmfn. nñneedle-mouthed iL.
 .; úm. a rat iL.
 .; a gnat or mosquito iL.
 .; a úpartic. position of the hands iL.
 .{sUcyAhva}3{sUcy--Ahva} úm. a kind of culinary herb iL. _
 .{sUcy}2{sUcy} úmfn. to be indicated or pointed out, to be made known or communicated iSa1h. _
 .{sUcita}1{sU7cita}2 úmfn. (5. {su} + {ucita})

.; for 1. {sUcita} - above) very fit. or suitable iNalo7d. _
 .{sUccais}1{sU7ccais} úind. (5. {su} + {ucø}) very loud iA1pS3r. _
 .{sUcchrita}1{sU7cchrita} úmfn. well raised or lifted up or erected iR. _
 .{sUDa}1{sUDA} (of unknown meaning) iSam2gi1t. _
 .{sUt}1{sUt} úind. (an imitative sound).
 .{sUtkAra}3{sUt--kAra} úm. making the sound {sUt}, snorting, roaring &c. iKa1v. iKatha1s.
 .{sUtkRta}3{sUt--kRta} ún. úid. iS3is3. _
 .{sUta}1{sUta4}3 úm. (of doubtful derivation, prob. to be connected with ú1. {sU}
 .; for 1. 2. {sUta} - pp. 1239 and 1240) a charioteer, driver, groom, equerry, master of the horse (esp. an attendant on a king who in earlier literature is often mentioned together with the {grAma-NI4})
 .; in the epics also a royal herald or bard, whose business was to proclaim the heroic actions of the king and his ancestors, while he drove his chariot to battle, or on state occasions, and who had therefore to know by heart portions of the epic poems and ancient ballads
 .; he is the son of a Kshatriya by a Bra1hman2i1 or of a Bra1hman [accord. to S3a1s3vata also of a S3u1dra] and a Kshatriya1
 .; the most celebrated S3u1ta was Loma-harshan2a who was a pupil of Vya1sa iAV. &c. &c. (iW. 510, ún.)
 .; a carpenter or wheelwright iL.
 .; N. of a son of Vis3va1mitra iMBh.
 .; ({yA}), úf. úg. {krauDy-Adi}
 .; ({I}), úf. the wife of a Su1ta iMW.
 .; a female bard iib.
 .{sUtakarman}3{sUta4--karman} ún. the office or service of a charioteer iMBh.
 .{sUtagrAmaNI}3{sUta4--grAmaNI4} úm. úpl. (cf. iKa1s3. on iPa1n2. 7-1, 56) an equerry and the chief of a village iS3Br.
 .{sUtaja}3{sUta4--ja} úm. the son of a chñchief iMBh.
 .; = next iHariv.
 .{sUtatanaya}3{sUta4--tanaya} úm. `` son (úi.e. adopted son) of the Su1ta (Adhiratha) "", N. of Karn2a iL. [1241,3]
 .{sUtata}3{sUta4--ta} úf.
 .{sUtatva}3{sUta4--tva} ún. the business or condition of a chñchief iMBh. iHariv.
 .{sUtaduhitR}3{sUta4--duhitR} úf. = {-putrI} iPa1n2. 6-3, 70 iVa1rtt. 9 iPat.
 .{sUtanandana}3{sUta4--nandana} úm. `` son of S3u1ta "", N. of Ugra-s3ravas iMBh.
 .{sUtaputra}3{sUta4--putra} úm. the son of a chñchief (also `` a charioteer "") iMBh.
 .; N. of Karn2a (cf. {sUta-ja}) iib.

.; N. of Kilaçaka ïb.
.; ((I)), úf. the daughter of a çhñchief îPa1n2. 6-3 , 70 îVa1r1t. 9
îPat.
. {sUtaputraka}3{sUta4--putraka} úm. N. of Karn2a (cf. {sUta-ja}) îL.
. {sUtamukha}3{sUta4--mukha} ({sUta4-}), úmfn. having a Su1ta for a
head îMaitrS.
. {sUavyasanin}3{sUta4--vyasanin} úmfn. suffering some mishap from the
unskilfulness of a çhñchief îMBh. v , 7223.
. {sUtasaMhitA}3{sUta4--saMhitA} úf. N. of a çh. of the Skanda-pura1n2a
.; {-tAtparyadIpika} úf. {-vyAkhyA} úf. {-saMgraha} "" , úm. N. of
wks.
. {sUtasava}3{sUta4--sava} úm. N. of a úpartic. Eka7ha îS3a1n3khS3r. _
. {sUtave}1{sU4tave} {sUtavai4} , ^ ú2. {sU}. _
. {sUti}1{sUti}3 úf. (fr. ú3. {su}
.; for 1. 2. {sUti} ^ pp. 1239 and 1240) pressing out the Soma-juice ,
or the place where it is pressed out îVP. _
. {sUtya}2{sUtya} ún. = {sutyA} îMBh. v , 4802 (v. 1. {sutyA} and
{sUya})
.; ((A)), úf. (cf. 3. {sUta}) = {sutyA} îL. _
. {sUnu}2{sUnu4}3 úm. (for 1. 2. ^ under ú1. 2. {sU}) one who presses
out or extracts the Soma-juice îRV. iii , 1 , 12 (= 1. {sotR} îSa1y.) _
. {sUma}2{sUma}1 úm. (for 2. ^ ús.v.) milk , water îL. _
. {sUya}2{sUya} ún. extraction of the Soma-juice , libation , sacrifice
(cf. {rAja-sø}) îMBh. _
. {sUti}1{sUti}4 úf. (fr. ú {siv}) = {syUti} îL. _
. {sUtta}1{sUtta} úmfn. (= {su-datta}) well given , entirely given (cf.
{Atta} , {nItta}) îPa1n2. 7-4 , 47 îSch. _
. {sUttara}1{sU7ttara} úmfn. (5. {su} + {uttara}) very superior îW.
.; well towards the north , northern ïb. _
. {sUtthAna}1{sU7tthAna} úmfn. (5. {su} + {utthAna}) good effort îMW.
.; úmfn. making good efforts , clever îKa1m. _
. {sUtthita}2{sU7tthita} úm. N. of a man (cf. {sautthiti}). _
. {sUtpara}1{sUtpara} (?), ún. the distilling of spirituous liquor (= {surA-saMdhAna}) îL. _
. {sUtpalAvatI}1{sU7tpalAvatI} úf. N. of a river îMa1rkP. _
. {sUtr}1{sUtr} (rather úNom. fr. {sUtra} below) , úcl. 10. úP.
(îDha1tup. xxxv , 54) {sUtrayati} (úaccord. to úGr. also {øte} and
{sUtrApayati}) , to string or put together îHcat.
.; ÷to contrive , effect , produce , compose îBallar. îRa1jat. îKatha1s.
.; ÷to put in the form of a Su1tra (^ below) , teach as a Su1tra or
aphorism îS3atr. îKull.: Intens. {sosUtryate} îPat. on îPa1n2. 3-1 ,
22. _
. {sUtra}2{sU4tra} ún. (úaccord. to úg. {ardhacA7di} also m.
.; fr. ú {siv} , ^" to sew "" , and connected with {sUci} and {sUnA})
a thread , yarn , string , line , cord , wire îAV. &c. &c.
.; a measuring line (cf. {-pAta}) îHariv. îVarBr2S. &c.

.; the sacred thread or cord worn by the first three classes (cf.
{yajJo7pavIta}) îBhP.
.; a girdle ïb.
.; a fibre îKa1lid.
.; a line , stroke îMBh. îVarBr2S. îGol.
.; a sketch , plan îRa1jat.
.; that which like a thread runs through or holds together everything ,
rule , direction îBhP.
.; a short sentence or aphoristic rule , and any work or manual
consisting of strings of such rules hanging together like threads (these
Su1tra works form manuals of teaching in ritual , philosophy , grammar
&c.: úe.g. in ritual there are first the S3rauta-su7tras , and among
them the Kalpa-su7tras , founded directly on S3ruti , ^q.v. ; they form
a kind of rubric to Vedic ceremonial , giving concise rules for the
performance of every kind of sacrifice [îIW. 146 &c.] ; other kinds of
SñS3ruti works are the Gr2ihya-su1tras and Sa1maya1ca1rika or
Dharma-su1tras , úi.e. ^" rules for domestic ceremonies and conventional
customs "" , sometimes called collectively Sma1rta-su1tras [as founded
on {smRti} or ^" tradition "" , ^ {smArta}] ; these led to the later
Dharmas3a1stras or ^" law-books "" [îIW. 145] ; in philosophy each
system has its regular text-book of aphorisms written in Su1tras by its
supposed founder [îIW. 60 &c.] ; in Vya1karan2a or grammar there are the
celebrated Su1tras of Pa1n2ini in eight books , which are the groundwork
of a vast grammatical literature ; with Buddhists , Pa1s3upatas &c. the
term Su1tra is applied to original text books as opp. to explanatory
works ; with Jainas they form part of the Dr2isht2iva1da) îIW. 162 &c.
.; a kind of tree îDivyA7v.
. {sUtrakaNTha}3{sU4tra--kaNTha} úm. ^" having Su1tras in the throat
ready to be repeated "" , a Bra1hman îL.
.; ^" having lines on the throat "" , a pigeon , dove îL.
.; a wagtail îL.
. {sUtrakaraNa}3{sU4tra--karaNa} ún. the composition of a Su1tra îA1pS3r.
îSch.
. {sUtrakartR}3{sU4tra--kartR} úm. the author of a Su1tra manual îMBh.
. {sUtrakarman}3{sU4tra--karman} ún. ^" rulework "" , carpentry [1242,1]
.; ((øma)) {-kRt} úm. a carpenter , architect îR.
.; {-vizArada} úmfn. skilled in carpentry ïb.
. {sUtrakAra}3{sU4tra--kAra} úm. a weaver or spinner (^ {paTTa-sø})
.; a carpenter îR.
.; = next îMBh. îRagh. îSarvad.
. {sUtrakRt}3{sU4tra--kRt} úm. = {-kartR} îTPra1t. îSch.
. {sUtrakRtAGgavRtti}3{sU4tra--kRtA7GgavRtti} úf. N. of úwk.
. {sUtrakoNa}3{sU4tra--koNa} orð úm. a small drum shaped like an
hour-glass and struck by a string and button (= {Damaru}) îL.
. {sUtrakoNaka}3{sU4tra--koNaka} úm. a small drum shaped like an
hour-glass and struck by a string and button (= {Damaru}) îL.

.{sUtrakoza}3{sU4tra--koza} úm. a skein of yarn îL.
 .{sUtrakrIDA}3{sU4tra--krIDA} úf. a úpartic. game with strings (mentioned among the 64 Kala1s) îCat.
 .{sUtragaNita}3{sU4tra--gaNita} N. of an astron. úwk. by Bha1skara7ca1rya.
 .{sUtragaNDika}3{sU4tra--gaNDika} úf. a kind of stick used by weavers in spinning threads îL.
 .{sUtragrantha}3{sU4tra--grantha} úm. a book of aphorisms , Su1tra work îKa1ty. îSch.
 .{sUtragraha}3{sU4tra--graha} úmfn. holding a thread îPa1n2. 3-2 , 9 îVa1rtt. 2 îPat.
 .{sUtragraAha}3{sU4tra--grAha} úmfn. seizing a thread (but not holding it) îib.
 .{sUtracaraNa}3{sU4tra--caraNa} ún. N. of a class of Caran2as or Vedic schools who introduced various Su1tra works îMW.
 .{sUtrajAla}3{sU4tra--jAla} ún. a net made of yarn or coarse string îMBh.
 .{sUtratantu}3{sU4tra--tantu} úm. (once ún.) a thread , string , line îGobh. îS3a1n3khGr2. îHariv.
 .; perseverance , energy îL.
 .{sUtratarkuTI}3{sU4tra--tarkuTI} úf. a distaff , spindle îL.
 .{sUtradaridra}3{sU4tra--daridra} úmfn. threadbare ({-tA} úf.) îMr2icch.
 .{sUtradIpika}3{sU4tra--dIpika} úf. N. of úwk.
 .{sUtradhara}3{sU4tra--dhara} úmfn. wearing a string of (úcomp.) îMBh.
 .; úm. one versed in the Su1tras îL. = next îL.
 .{sUtradhAra}3{sU4tra--dhAra} úm. `` rule or thread-holder "" , an architect , carpenter îMBh. îVarBr2S.
 .; a stage-manager (or principal actor who superintends the whole performance
 .; úaccord. to some he was originally so called from holding the strings of puppets
 .; his assistants are the {pAripArzvika} and {sthApaka} , qq. vv.) îBhar. îSa1h. &c.
 .; N. of Indra îL.
 .; ({I}) , úf. the wife of a stagemanager (also called {gRhiNI}) îMr2icch. îMudr.
 .; úmf({I})n. being the chief or leading person at any performance (úcomp.) îBa1lar.
 .; {-maNDana} úm. (also simply called Man2d2ana) N. of an author (son of S3ri1kshetra and client of Kumbha-karn2a , king of Medapa1t2a) îCat.
 .{sUtradhRk}3{sU4tra--dhRk} úm. an architect ~ {vizva-sø}
 .; stage-manager îSa1h.
 .{sUtranaDa}3{sU4tra--naDa} úm. N. of a man (cf. {sautranADi}) , úg. {anuzatikA7di}.
 .{sUtranyaAsa}3{sU4tra--nyAsa} úm. N. of a gram. úwk.

.{sUtrapattrakara}3{sU4tra--pattra-kara} orð úmfn. liable to be made into threads or thin leaves îL.
 .{sUtrapattrin}3{sU4tra--pattrin} úmfn. liable to be made into threads or thin leaves îL.
 .{sUtrapadi}3{sU4tra--padI} úf. having feet as thin as thrñthreads , úg. {kumbhapady-Adi}.
 .{sUtrapAThAnukrama}3{sU4tra--pAThA7nukrama} úm. N. of úwk.
 .{sUtrapAta}3{sU4tra--pAta} úm. applying the measuring line ({øtaM-ûkR} or {car} , `` to measure , compare one thing with another "") îKatha1s.
 .{sUtrapAda}3{sU4tra--pAda} úm. N. of úwk.
 .{sUtrapiTaka}3{sU4tra--piTaka} úm. ún. the basket or collection of Buddhist Su1tras (cf. {tri-piTaka}).
 .{sUtrapuSpa}3{sU4tra--puSpa} úm. `` having thread-like flowers "" , the cotton plant îL.
 .{sUtraprakAzabhASya}3{sU4tra--prakAza-bhASya} ún.
 .{sUtraprakAzika}3{sU4tra--prakAzika} úf.
 .{sUtraprasthAna}3{sU4tra--prasthAna} ún. N. of úwks.
 .{sUtraprota}3{sU4tra--pro7ta} úmfn. fastened with wires (as puppets) îMBh.
 .{sUtrabhASya}3{sU4tra--bhASya} ún. N. of úwk. (also {øSya-vyAkhyA} úf.)
 .{sUtrabhid}3{sU4tra--bhid} úm. `` thread-cutter "" , a tailor îL.
 .{sUtrabhRt}3{sU4tra--bhRt} úm. = {-dhAra} , a stage-manager îDas3ar.
 .{sUtramadhyabhU}3{sU4tra--madhya-bhU} úmfn. `` produced amid threads or fibres "" , the resin of Shorea Robusta îL.
 .; incense îW.
 .{sUtramantraprakAzaka}3{sU4tra--mantra-prakAzaka} N. of úwk.
 .{sUtramaya}3{sU4tra--maya} úmf({I})n. consisting of threads îHcat.
 .{sUtramuktAkAlApa}3{sU4tra--muktA-kalApa} úm. N. of a Vaishn2ava úwk.
 .{sUtrayantra}3{sU4tra--yantra} ún. a net (made) of yarn or coarse string îMaitrUp.
 .; a weaver's loom îL.
 .; a shuttle îW.
 .{sUtrarAja}3{sU4tra--rAja} úm. `` Su1tra-king "" , a Su1tra of the first order îKa1ran2d2.
 .{sUtravApa}3{sU4tra--vApa} úm. weaving (threads) îL.
 .{sUtravikrayin}3{sU4tra--vikrayin} úm. a dealer in yarn îR.
 .{sUtravid}3{sU4tra--vid} úm. `` Su1traknower "" , one versed in Su1tras îL.
 .{sUtravINA}3{sU4tra--vINA} úf. a kind of lute (= {1Abuki}) îL.
 .{sUtraveSTana}3{sU4tra--veSTana} ún. a weaver's shuttle îL.
 .; the act of weaving îMW.
 .{sUtrazAkha}3{sU4tra--zAkha} ún. the body îGal.
 .{sUtrasaMgraha}3{sU4tra--saMgraha} úm. one who grasps or holds the reins îL.
 .; collection of Su1tras (in next)

.; {-dIpikA} úf. N. of úwks.
 .{sUtrasamuccaya}3{sU4tra--samuccaya} úm. N. of úwk.
 .{sUtrasthAna}3{sU4tra--sthAna} ún. (in medic. wks.) the first general section (treating of the physician , disease , remedies , diet &c.)
 .{sUtrAtman}3{sUtrA7tman} úm. ``" thread-soul "" , the soul which passes like a thread through the universe îVeda7ntas. (îIW. 114).
 .{sUtrAnta}3{sUtrA7nta} úm. (formed like {veda7nta} , {siddhA7nta} &c.) a Buddhist Su1tra or the doctrines contained in it îSaddhP.
 îDivyA7v.
 .{sUtrAntaka}3{sUtrA7ntaka} úmfn. versed in the Buddhist Su1tras îDivyA7v.
 .{sUtrArtha}3{sUtrA7rtha} úm. N. of a gram. and of a Veda7nta úwk.
 .; {-candrikA} úf. {-darpaNa} úm. N. of úwks.
 .{sUtrAlaMkAra}3{sUtrA7laMkAra} úm. N. of úwk.
 .; {-TikA} úf. {-bhASya} ún. N. of Commentaries.
 .{sUtrAlI}3{sUtrA7II} úf. a string of beads &c. worn round the neck , necklace îL.
 .{sUtrotA}3{sUtrotA} úmfn. filed on a string îA1pGr2.
 .{sUtropanyAsa}3{sUtrotA7panyAsa} úm. N. of a Veda7nta úwk. _
 .{sUtraka}2{sUtraka} ún. = {sUtra} , a thread , string &c. îPa1n2. 1-1 , 1 îVa1rtt. 8 îPat.
 .; ({ikA}) , úf. a kind of macaroni or vermicelli (shaped like thread) îPan5cat. v , 34/35
 .; a necklace (^ {uraH-sUtrikA}). _
 .{sUtraNa}2{sUtraNa} ún. the act of stringing together &c.
 .; arranging in aphorisms îSus3r. [1242,2] _
 .{sUtraya}2{sUtraya}
 .{sUtrayati}3{sUtraóyati} ^ {sUtr} , p. 1241 , col. 3. _
 .{sUtrayitavya}2{sUtrayitavya} úmfn. to be composed or arranged in the form of Su1tras îS3am2k. _
 .{sUtralA}2{sUtralA} úf. a spindle , distaff îL. _
 .{sUtrika}2{sUtrika} in {sAMgraha-sø} , ^ q.v.
 .; ({ikA}) , úf. ^ {sUtraka} , col. 1. _
 .{sUtrita}2{sUtrita} úmfn. strung , arranged &c.
 .; directed or declared in a Su1tra , prescribed or delivered in aphorisms or axioms îMBh. îS3am2k.
 .{sUtritvatva}3{sUtrita--tva} ún. the being said or enjoined in a Su1tra îSa1y. _
 .{sUtrin}2{sUtrin} úmfn. having threads or lines &c. îKa1lac.
 .; úm. a stage-manager îDas3ar.
 .; a crow îL. _
 .{sUtrIkR}2{sUtrI-úkr} úP. {-karoti} , to make or spin into thread îA1pS3r. îSch. _
 .{sUtrIya}2{sUtrIya} úmfn. relating to or concerning the Su1tras îSus3r.
 _
 .{sUtrAman}1{sU-trAman} úm. = {su-trø} , N. of Indra îRa1jat. _

.; {sUd}1{sUd}1 (prob. connected with û {svad}) , úcl. 1. úA1. (îDha1tup. ii , 24) {sUdate} (occurring only in the reduplicated forms {suSUDima} îRV.
 .; {su4SUdati} or {ødat} îib.
 .; {suSUda4ta} îAV.
 .; úGr. also úfut. {sUditA} , {ødiSyati} , ÷to put or keep in order , guide aright îRV. îAV.: Caus. or úcl. 10. (cf. îDha1tup. xxxiii , 43) {sUda4yati} , {øte} (p. {sUdayAna} îMBh.
 .; úaor. {asUSudat} , {øta} , úid. îRV. îAV. îVS.
 .; ÷to manage , arrange , prepare , effect , contrive îRV.
 .; ÷to settle , úi.e. put an end to , kill , slay (also inanimate objects) îMBh. îR. &c.
 .; ÷to squeeze , press , destroy îS3is3.: úDesid. {susUdiSate} úGr.: Intens. {sosUdyate} , {sosUtti} îib. _
 .{sUd}2{sUd}2 ^ {havya-sU4d}. _
 .{sUda}2{sU4da} úm. a well îRV. (îNaigh. iii , 25)
 .; the mud of a dried-up pool (others , ``" sweetness , sweet drink "" , esp. ``" milk "") îib. îBr. îKa1t2h.
 .; (prob.) a hot spring îRa1jat.
 .; a kind of sauce or broth (cf. {sUpa}) îKa1m. îRa1jat.
 .; a cook îMBh. îR. &c.
 .; N. of a country in Kas3mi1ra (?) îRa1jat.
 .; ({I}) , úf. úg. {gaurA7di}.
 .{sUdakarman}3{sU4da--karman} ún. a cook's work , cooking îMBh. îKatha1s.
 .{sUdatA}3{sU4da--tA} úf.
 .{sUdatva}3{sU4da--tva} ún. the condition or business of a cook îib.
 .{sUdadohas}3{sU4da--dohas} ({sU4da-}) , úmfn. yielding milk like a well îRV.
 .; úf. N. of a úpartic. verse îS3Br. îS3a1n3khS3r.
 .{sUdavata}3{sU4da--vat} ({sU4da-}) , úmfn. containing the remains of liquids îMaitrS. îA1pS3r.
 .{sUdazA1A}3{sU4da--zA1A} úf. ``" cooking-room "" , a kitchen îKatha1s.
 .{sUdazAstra}3{sU4da--zAstra} ún. the science or art of cooking (also N. of a úwk. on cookery) îCat.
 .{sUdAdhyakSa}3{sUdA7dhyakSa} úm. a superintendent of cooking , director of the kitchen îMatsyaP. _
 .{sUdaka}2{sUdaka} úmfn. destroying , killing &c. _
 .{sUdana}2{sUdana} úmf({A} or {I})n. putting in order , guiding aright îRV. îAV. Paipp.
 .; (generally úifc.) killing , destroying îMBh. îR. &c.
 .; ún. the act of killing or slaying , destruction îHariv.
 .; the act of assenting or promising (= {aGgI-karaNa}) îL.
 .; the act of ejecting or throwing away (= {nikSepaNa}) îL. _
 .{sUdayitnu}2{sUdayitnu4} úmfn. flowing , yielding sweetness (as waters) îRV. _

.{sUdAvatsa}2{sUdA-vatsa} úm. N. of a man îVi1rac. _
 .{sUdi}2{sUdi} orð úmfn. streaming , overflowing (cf. {sUda-vat}) ,
 Kat2h.
 .{sUdin}3{sUdin} úmfn. streaming , overflowing (cf. {sUda-vat}) ,
 Kat2h. _
 .{sUdita}2{sUdita} úmfn. wounded , destroyed , killed , slain îMBh. îR.
 &c. _
 .{sUditR}2{sUditR} úmfn. one who kills or destroys îPa1n2. 3-2 , 153. _
 .{sUdya}2{sU4dya} úmf({A})n. relating or belonging to a pool îVS. îTS.
 _
 .{sUdayA}1{sUdayA} úf. (= {sU7dø} ?) a herb îDivyA7v. _
 .{sUdara}1{sU7dara} úmfn. having a well-formed belly îPa1n2. 6-2 , 107
 îVa1rtt. 1 îPat. _
 .{sUdgAtR}1{sU7dgAtR} úm. an excellent Udga1tr2i (˘ q.v.) îTS. _
 .{sUna}1{sUna} ˘ p. 1240 , col. 1. _
 .{sUnara}1{sU-na4ra} úmf({I})n. (for {su-nara} , cf. {sundara}) glad
 , joyous , merry îRV.
 .; delightful îMaitrS. _
 .{sUnRta}2{sU-nR4ta} úmf({A}) ún. joyful , glad îRV.
 .; friendly , kind îMn. (iii , 150) îMBh. &c.
 .; pleasant and true (in this sense supposed to be fr. 5. {su} +
 {Rta}) îYa1jn5. îMBh. &c.
 .; ({A}) , E , ˘ below
 .; ({am}) , ún. joy , gladness , delight îRV. îAV.
 .; (with Jainas) pleasant and true speech (one of the five qualities
 belonging to right conduct) îSarvad.
 .{sUnRtavAc}3{sU-nR4ta--vAc} úmfn. truth-speaking , speaking politely
 and truthfully îMW.
 .{sUnRtAnRta}3{sUnRtA7nRta} ún. údu. truth and falsehood îMBh. _
 .{sUnRtA}2{sU-nR4tA} úf. gladness , joy , exultation , song of joy ,
 glee (úinstr. úpl. ˘ " joyfully ") îRV. îTS. îPa1rGr2.
 .; kindness , friendliness , kind and true speech îKat2hUp. îMBh. &c.
 [1242,3]
 .; truth (opp. to {an-Rta}) personified as a goddess îRV. îAV. &c.
 .; the wife of Dharma îBhP.
 .; a daughter of Dharma and wife of Utta1na-pa1da îHariv. îVP.
 .; of an Apsaras îL.
 .{sUnRtAvat}3{sU-nR4tA--vat} ({sUnRtA-}) , úmfn. glad , joyous îRV.
 .{sUnRtAvarI}3{sU-nR4tA--varI} úf. úid. (said of Ushas) îib. _
 .{sUnA}1{sUnA4} úf. (prob. fr. û {siv} , ˘ " to sew " , and connected
 with {sUci} and {sUtra}
 .; cf. {sUna} , p. 1240 , col. 1) a woven wicker-work basket or vessel
 of anykind îRV. îAV. îGr2S3rS.
 .; a place for slaughtering animals , slaughter-house , butchery
 (wrongly {zUnA}
 .; cf. {sUdanA}) îMBh. îKa1v. &c.

.; the sale of flesh or meat îMW.
 .; any place or utensil in a house where animals are liable to be
 accidentally destroyed (˘ {paJca-sUnA})
 .; a stick fixed to an elephant's hook îL.
 .; killing , hurting , injuring , Bhp.
 .; imminent death , danger of life ({sUnAyAm@api} , ˘ " even in the last
 extremity ") îib.
 .; the uvula or soft palate (in this and the next sense perhaps
 connected with {zUnA}) îL.
 .; inflammation of the glands of the neck (commonly called ˘ " mumps ")
 îW. (úaccord. to some also , ˘ " a zone , girdle "
 .; ˘ " a ray "
 .; ˘ " a river ").
 .{sUnAcakradhvajavat}3{sUnA4--cakradhvaja-vat} úm. one who has a
 slaughter-house (and) an oil-press (and) a vintner's sign îMn. iv , 84.
 .{sUnAtaTi}3{sUnA4--taTi} (?) , úf. a slaughter hñhouse îL.
 .{sUnAdoSa}3{sUnA4--doSa} úm. the guilt incurred by destroying animals
 in any of the 5 Su1na1s (˘ {paJca-sUnA}) îMn. iii , 71.
 .{sUnAparicara}3{sUnA4--paricara} úmfn. flying around a slaughterhouse
 (as a vulture) îMa1lav.
 .{sUnAstha}3{sUnA4--stha} úmfn. being in a slaughter-house or in any
 place where animals are destroyed îMn. xi , 155. _
 .{sUnika}2{sUnika} úm. a butcher , flesh-seller , hunter îVarBr2S. _
 .{sUnin}2{sUnin} úm. úid. îYa1jn5. _
 .{sUnu}1{sUnu}1. 2. 3 ˘ under û1. 2. {sU} , and p. 1241 , col. 3. _
 .{sUnRta}1{sU-nRta} ˘ col. 2. _
 .{sUnnIya}1{sU74nnIya} úmfn. (for {sU7nneya}
 .; ˘ {unûnI}) ÷to be well or easily ladled out or drained out îTS. _
 .{sUnmada}1{sU7nmada} or {sU7nmAda} , (prob.) úw.r. for {so7nmø}
 (˘ q.v.) _
 .{sUpa}1{sUpa} úm. (of doubtful derivation , cf. {sUda}
 .; in îUn2. iii , 26 said to be fr û3. {su} , ˘ " to distil ") sauce ,
 soup , broth (esp. prepared from split or ground pease &c. with roots
 and salt) îMBh. îR. îSus3r. &c.
 .; a cook îL. ({I} úf. úg. {gaurA7di})
 .; a vessel , pot , pan îL.
 .; an arrow îL.
 .{sUpakarR}3{sUpa--kartR} orð (îMBh.) ,
 .{sUpakAra}3{sUpa--kAra} (îMBh.) ,
 .{sUpakRt}3{sUpa--kRt} (îKatha1s.) , úm. ˘ " sauce-maker " , a cook.
 .{sUpagandhi}3{sUpa--gandhi} úmfn. containing only a little sauce
 îPa1n2. 5-4 , 136 îSch.
 .{sUpadhUpaka}3{sUpa--dhUpaka} orð ún. ˘ " flavouring sauce " , Asa
 Fetida îL.
 .{sUpadhUpana}3{sUpa--dhUpana} ún. ˘ " flavouring sauce " , Asa Fetida
 îL.

.{sUpaparNI}3{sUpa--parNI} úf. Phaseolus Trilobus iL.
 .{sUpaprati}3{sUpa--prati} úind. nothing but sñsauce iPat. on iPa1n2. 2-1 , 9.
 .{sUparasa}3{sUpa--rasa} úm. the taste or flavour of sñsauce iKa1v.
 .{sUpazAstra}3{sUpa--zAstra} ún. of a úwk. on cookery (also called {pAka-zø} , by Bhi1masena).
 .{sUpazreSTha}3{sUpa--zreSTha} úm. Phaseolus Mungo iL.
 .{sUpasaMsRSTa}3{sUpa--saMsRSTa} úmf. mixed with sñsauce iA1past.
 .{sUpAGga}3{sUpA7Gga} ún. `` sauce-ingredient '' , Asa Fetida iL.
 .{sUpaudanaSaSThIpUjA}3{sUpau9danaSaSThI-pUjA} úf. N. of úwk. _
 .{sUpika}2{sUpika} úm. or ún. (?) = {sUpa} , sauce , soup &c. iL. _
 .{sUpIya}2{sUpIya} úmf. = {sUpya} úg. {apUpA7di} . _
 .{sUpesANa}2{sUpe-sANa} úm. (úloc. of {sUpa} + {zø}) iPa1n2. 6-2 , 64 iSch. (iKa1s3. {stUpe-zø}). _
 .{sUpya}2{sUpya} úmf. fit for a sauce or soup &c. iCar. iVa1gbh.
 .; ún. food consisting of soup iib. _
 .{sUpacara}1{sU7paca4ra} úmf. easily accessible , complaisant , kind to (údat.) iS3Br.
 .; easy to be had or got iA1pS3r. (superl. {-tama} iKa1tyS3r. iSch. , in a quotation)
 .; easily treated or cured iSus3r. _
 .{sUpacaraNa}2{sU7pacarana4} úmf({A})n. easy of access or approach iTS.
 _
 .{sUpacAra}2{sU7pacara} úmf. easy to be dealt with , easily satisfied iMBh. _
 .{sUpat}1{sUpat} úind. (cf. {kUpat}) , úg. {cA7di} . _
 .{sUpatIrtha}1{sU7patIrtha} úmf({A})n. having good steps for bathing iMBh. _
 .{sUpatIrthya}2{sU7patIrthya} úmf({a})n. úid. iLalit. _
 .{sUpadvaMza}1{sU7padvaMza} úm. good spice or condiment iR. _
 .{sUpadvAra}1{sU7padvAra} úmf. having beautiful side-doors iR. _
 .{sUpayukta}1{sU7payukta} úmf. well used or employed iJa1takam. [1243,1] _
 .{sUpavaJcana}1{sU7pavaJcana4} úmf({A4})n. easy of approach or access , not repellent , friendly iRV. _
 .{sUpaviSTa}1{sU7paviSTa} úmf. comfortably seated iBhP. _
 .{sUpasaMskRta}1{sU7pasaMskRta} úmf. well prepared iCar. _
 .{sUpasadana}1{sU7pasadana4} úmf. good or easy to be approached or stayed with iTS. _
 .{sUpasampanna}1{sU7pasampanna} úmf. duly initiated iBuddh. _
 .{sUpasarpaNa}1{sU7pasarpaNa} úmf({A4})n. easy of access iAV. _
 .{sUpasiddha}1{sU7pasiddha} úmf. well-seasoned , made savoury or relishable iCar. _
 .{sUpaskara}1{sU7paskara} úmf. furnished with good implements or a good equipment iMBh. _
 .{sUpastha}1{sU7pastha4} úmf. forming a good place of rest or shelter

iRV. iVS. iS3a1n3khS3r. _
 .{sUpasthAna}2{sU7pasthAna4} úmf. willingly or gladly approached iTS. _
 .{sUpAya}1{sU7pA7ya} úm. a good means or expedient iKa1m. _
 .{sUpAyana}2{sU7pA7yana4} úmf({A4})n. easily accessible iRV. _
 .{sUpAvasAna}1{sU7pA7vasAna4} úmf({A4})n. offering good rest or repose iTS. _
 .{sUpAvRt}1{sU7pA7vR4t} úmf. willingly turning towards iMaitrS. iA1pS3r. _
 .{sUbharva}1{sU-bharva} úmf. (for {su} + {bhø} fr. û {bharv}) eating or feeding well (as a bull .; others `` well nourished '' , fr. û {bhR}) iRV. _
 .{sUma}1{sUma}2 úm. (said to be fr. û2. {su} .; for 1. {sUma} ~ p. 1241 , col. 3) the sky , heaven iUn2. i , 144. _
 .{sUmaya}1{sU-ma4ya} úmf. (for {su-mø}) well shaped or fashioned (as a bow) iRV. (= {su-sukha} iNir.) _
 .{sUYa}1{sUYa} ~ p. 1241 , col. 3. _
 .{sUYavasa}1{sU-ya4vasa} &c. ~ {su-yø} , p. 1231 , col. 3. _
 .{sUr}1{sUr}1 &c. ~ û {zUr} , p. 1086 , col. 1. _
 .{sUr}1{sU4r}2 weak form of 2. {sva4r} , ~ q.v. _
 .{sUra}2{sU4ra}1 úm. the sun iRV. iAV.
 .; Calotropis Gigantea (= {arka}) iMW.
 .; a wise or learned man , teacher (= {sUri}) iL.
 .; N. of the father of Kunthu (the 17th Arhat of the present Avasarpin2i1) iL.
 .; of various authors (also with {bhaTTa} and {mizra}) iCat.
 .; ({I}) , úf. N. of Kunti1 (as married to the Sun before her marriage with Pa1n2d2u) iPa1n2. 4-1 , 48 iVa1rtt. 9 iPat.
 .{sUrakanda}3{sU4ra--kanda} úm. Amorphophallus Campanulatus iL.
 .{sUrakRt}3{sU4ra--kRt} úm. N. of a son of Vis3va1mitra (v. 1. {surakRt}) iMBh.
 .{sUracakSas}3{sU4ra--cakSas} ({sU4ra-}) , úmf. radiant as the sun iRV.
 .{sUracandra}3{sU4ra--candra} úm. N. of the Guru of Bha1nucandra iCat.
 .{sUrajI}3{sU4ra--jI} úm. (with {gaNaka}) N. of an author iib.
 .{sUradAsa}3{sU4ra--dAsa} úm. N. of a Commentator on Hari-van6s3a.
 .{sUramasa}3{sU4ra--masa} (?) , úm. úpl. N. of a people (cf. {sauramasA}) iPa1n2. 4-1 , 170.
 .{sUravat}3{sU4ra--vat} úmf. containing the word {sUra} iPan5cavBr.
 .{sUravarman}3{sU4ra--varman} úm. N. of a poet iCat.
 .{sUrasuta}3{sU4ra--suta} úm. `` son of the Sun '' , the planet Saturn iMr2icch.
 .{sUrasUta}3{sU4ra--sUta} úm. `` charioteer of the Sun '' , N. of Arun2a (or the Dawn personified) iL.
 .{sUrasena}3{sU4ra--sena} ún. úpl. N. of a people (prob. úw.r. for {zUra-sø}) iAV. Paris3.
 .{sUrAcArya}3{sUrA7cArya} úm. N. of an author iGan2ar.

.{sUrApagA}3{sUrA7pagA} úw.r. for {surø}.

.{sUrAsanadeza}3{sUrA7sana-deza} úw.r. for {zUrasena-deza}.

.{sUraNa}2{sUraNa} ún. (also written {zUrø}) Amorphophallus Campanulatus (cf. {sUra-kanda}) îL. _

.{sUri}2{sUri}1 úm. a learned man , sage (often úifc. after names , esp. as a title given to Jaina teachers) îKa1lid. îVarBr2S. &c.

.; N. of Br2ihhaspati (the sage among the gods) or the planet Jupiter îVarBr2S.

.; of Kr2ishn2a îW.

.; of a poet îCat.

.; = {yAdava} and {sUrya} îL.

.; ({I}) , úf. îUn2. iv , 64 îSch.

.{sUrideva}3{sUri--deva} úm. (with {budhe7ndra}) N. of a man (the father of Kes3ava7rya) îCat.

.{sUribhaTTa}3{sUri--bhaTTa} úm. N. of an author îib.

.{sUrisaMtoSa}3{sUri--saMtoSa} úm. N. of úwk. _

.{sUrin}2{sUrin} úm. a wise or learned man , scholar îL. _

.{sUrya}2{sU4rya} úm. the sun or its deity (in the Veda the name Su1rya is generally distinguished from Savitr2i [q.v.] , and denotes the most concrete of the solar gods , whose connection with the luminary is always present to the poet's mind [1243,2]

.; in îNir. vii , 5 he is regarded as one of the original Vedic triad , his place being in the sky , while that of Agni is on the earth , and that of Indra is in the atmosphere

.; ten hymns in the îRV. are entirely in praise of Su1rya , e. úg. i , 50 , i , 115 &c. , also îAV. xiii , 2

.; he moves through the sky in a chariot drawn by seven ruddy horses or mares [see {saptA7zva} , {harit} , {harid-azva}]

.; in the later mythology Su1rya is identified with Savitr2i as one of the 12 A1dityas or emblems of the Sun in the 12 months of the year , and his seven-horsed chariot is said to be driven by Arun2a or the Dawn as its charioteer , who is represented without legs

.; the Sun , whether named Su1rya or Vivasvat , has several wives , - {sUryA} below) îRV. &c. &c. (cf. îIW. 11 ; 16 &c. îRTL. 341)

.; a symbolical expression for the number `` twelve "" (in allusion to the sun in the 12 signs of the zodiac) îJyot. îHcat.

.; the swallow-wort (either Calotropis or Asclepias Gigantea , = {arka}) îL.

.; N. of the son of Bali îL.

.; of a Da1nava îVahniP.

.; of an astronomer (= {sUrya-dAsa}) îCat.

.; epithet of S3iva îMBh.

.; ({A4}) , úf. the wife of Su1rya or the Sun (also called Sam2jn5a1 , -q.v.)

.; the daughter of Su1rya or the Sun (- îRV. i , 116 , 17

.; also described as daughter of Praja1pati or of Savitr2i and wife of

the As3vins , and in other places as married to Soma

.; in îRV. i , 119 , 2 she is called U1rja1ni1 , and in vi , 55 , 4 , vi , 58 , 4 the sister of Pu1shan [q.v.] , who is described as loving her , and receiving her as a gift from the gods

.; úaccord. to some she represents a weak manifestation of the Sun

.; Su1rya1 Sa1vitri1 is regarded as the authoress of the Su1rya1-su7kta îRV. x , 85) îRV. îAV. îAitBr. îKaus3.

.; = {vAc} îNaigh. i , 11

.; = {sUryA-sU7ktA} (-q.v.) îS3a1n3khGr2.

.; a new bride

.; a drug îL.

.; the colocynth or bitter gourd îL.

.; úmfn. solar (perhaps úw.r. for {saurya}) îJyot. [For cognate words - under 2. {sva4r}.]

.{sUryakamala}3{sU4rya--kamala} ún. the sunflower , heliotrope îMW.

.{sUryakara}3{sU4rya--kara} úm. a sunbeam îPan5cat.

.; {mizra} úm. N. of an author îCat.

.{sUryakalpa}3{sU4rya--kalpa} úm.

.{sUryakavaca}3{sU4rya--kavaca} ún. N. of úwks.

.{sUryakavi}3{sU4rya--kavi} úm. N. of an author îCat.

.{sUryakAnta}3{sU4rya--kAnta} úm. `` sun-loved "" , the sun-stone , sun-crystal (a kind of crystal supposed to possess fabulous properties as giving out heat when exposed to the sun

.; there is a corresponding moonstone , - {candra-kø}

.; also {øta-maNi}) îMBh. îKa1v. îVarYogay.

.; crystal îW.

.; a kind of flower (= {AdityaparNI}) îCar.

.; Hibiscus Phoeniceus îW.

.; N. of a mountain îMa1rkP.

.{sUryakAnti}3{sU4rya--kAnti} úf. sunlight , sunshine îW.

.; a úpartic. flower îL.

.; the flower of sesamum îW.

.{sUryakAla}3{sU4rya--kAla} úm. `` sun-time "" , day-time , day îL.

.; {ø1A7nala} or {ø1A7nalacakra} ún. a kind of astrological diagram for indicating good and bad fortune îL.

.{sUryaketu}3{sU4rya--ketu} ({sU4rya-}) , úmfn. having the sun for a flag (or `` bright as the sun "") îAV.

.; úm. N. of a king îBuddh.

.{sUryakrAnta}3{sU4rya--krAnta} úm. (in music) a kind of measure îSam2gi1t.

.{sUryakSaya}3{sU4rya--kSaya} úm. the sun's mansion îBr2ih.

.{sUryagaGgAtIrtha}3{sU4rya--gaGgA-tIrtha} ún. N. of a Ti1rtha îCat.

.{sUryagarbha}3{sU4rya--garbha} úm. N. of a Bodhi-sattva îKa1ran2d2.

.; of a man îBuddh.

.; of a Buddhist Su1tra.

.{sUryagupta}3{sU4rya--gupta} (?) , úm. N. of a man îBuddh.

.{sUryagraha}3{sU4rya--graha} úm. `'' sun-planet ''', the sun îW.
.; `'' sun-seizure ''', an eclipse of the sun îTithya1d.
.; `'' sun-seizer ''', N. of Ra1hu and Ketu îW.
.; the bottom of a water-jar îib.
.{sUryagrahaNa}3{sU4rya--grahaNa} ún. `'' sun-seizure ''', a solar
eclipse îVarBr2S. îInscr.
.; N. of úwk.
.{sUryacakSus}3{sU4rya--cakSus} úm. N. of a Ra1kshasa îR.
.{sUryacandra}3{sU4rya--candra} úm. N. of a man îKatha1s.
.; údu. the sun and moon îA.
.; {-grahaNa} ún. {-vrata} ún. {-vrata-kalpa} ún. {-stotra} ún.
{øcandro7parAga-zAnti} úf. N. of úwks.
.{sUryacandramas}3{sU4rya--candramas}
.{sUryacandramasa}3{sU4rya--candraómasa} `'' {saurya-cAndramasa}.
.{sUryaja}3{sU4rya--ja} úm. `'' sun-born ''', N. of the planet Saturn
îVarBr2S.
.; of the monkey Su-gri1va îL.
.; of the hero Karn2a îW.
.; ({A}), úf. the river Yamuna1 îL.
.{sUryajyotis}3{sU4rya--jyotis} úmfn. having the sun's light îVait.
.{sUryatanaya}3{sU4rya--tanaya} úm. `'' son of the Sun ''', N. of Manu
îMa1rkP.
.; of the planet Saturn îVarBr2S.
.; of Karn2a îW.
.; of Su-gri1va îib.
.; ({A}), úf. `'' daughter of the Sun ''', the river Yamuna1 îL.
.{sUryatapas}3{sU4rya--tapas} úm. N. of a Muni îKatha1s.
.{sUryatApinI}3{sU4rya--tApinI} úf. N. of an Upanishad.
.{sUryatIrtha}3{sU4rya--tIrtha} ún. N. of a Ti1rtha îMBh.
.{sUryatejas}3{sU4rya--tejas} ún. sunshine îHit.
.; ({sU4rya-}), úmfn. having the power or radiance of the sun îAV.
.{sUryatvac}3{sU4rya--tvac} ({sU4rya-}), úmfn. having a skin or
covering as bright as the sun îRV. îAV. îTBr.
.{sUryatvaca}3{sU4rya--tvaca} úmfn. úid. îMW.
.{sUryatvacas}3{sU4rya--tvacas} ({sUrya-}), úmfn. úid. îVS. îAV.
îPan5cavBr:
.{sUryadatta}3{sU4rya--datta} úm. N. of various men îMBh. îCat.
.{sUryadazAphala}3{sU4rya--dazA-phala} úm. N. of úwk.
.{sUryadAsa}3{sU4rya--dAsa} úm. N. of various men îCol. îCat.
.{sUryadRz}3{sU4rya--dRz} úmfn. looking at the sun îYa1jn5.
.{sUryadeva}3{sU4rya--deva} úm. the god Su1rya îKa1lac. îBuddh.
.; N. of an author îCat.
.{sUryadevatya}3{sU4rya--devatya4} úmfn. having the sun as a deity
îMaitrS. îKa1t2h.
.{sUryadvAdazAryA}3{sU4rya--dvAdazA7ryA} úf. úpl. N. of úwk.
.{sUryadhara}3{sU4rya--dhara} úm. N. of a poet îSadukt.

.{sUryadhyAna}3{sU4rya--dhyAna} ún. N. of úwk. [1243,3]
.{sUryadhvaja}3{sU4rya--dhvaja} úm. `'' sun-bannered ''', N. of a man
îMBh.
.; {-patAkin} úmfn. having the sun on his standard and flag (said of
S3iva) îMBh.
.{sUryanakSatra}3{sU4rya--nakSatra} ({sU4rya-}), ún. `'' sun-asterism
''', a radiant astñiasterism îS3Br.
.; that Nakshatra in which the sun happens to be îSu1ryapr.
.; {-yoga} úm. the conjunction of the sun with a NñNakshatra îib.
.{sUryanagara}3{sU4rya--nagara} `'' city of the Sun ''', N. of the
capital of Kas3mi1r (commonly called Siri-nagar or Seri-nagar) îMW.
.{sUryanandana}3{sU4rya--nandana} úm. `'' son of the Sun ''', N. of the
planet Saturn îHa1yan.
.{sUryanamaskAra}3{sU4rya--namaskAra} úm. adoration of the sun
.; {-mantra} úm. {-vidhi} úm. N. of úwks.
.{sUryanADI}3{sU4rya--nADI} úf. N. of úwk.
.{sUryanAbha}3{sU4rya--nAbha} úm. N. of a Da1nava îHariv.
.{sUryanArAyaNa}3{sU4rya--nArAyaNa} úm. the Sun personified îMW.
.; N. of various authors and other men (also {øNa-kavi}) îCat.
.; {-kavaca} ún. {-pUjA} úf. {-vrata} ún. {-stotra} ún. N. of úwks.
.{sUryanetra}3{sU4rya--netra} úm. N. of a son of Garud2a îMBh.
.{sUryapakSakaraNa}3{sU4rya--pakSa-karaNa} ún.
.{sUryapakSazaraNa}3{sU4rya--pakSa-zaraNa} ún.
.{sUryapaJcAgga}3{sU4rya--paJcA7Gga} ún.
.{sUryapaJcAggastotra}3{sU4rya--paJcA7Gga-stotra} ún. N. of úwks.
.{sUryapaNDita}3{sU4rya--paNDita} úm. N. of a scholar (= {-kavi}) îCat.
.{sUryapati}3{sU4rya--pati} úm. the god Su1rya îW.
.{sUryapattra}3{sU4rya--pattra} úm. Calotropis Gigantea îL.
.{sUryapatnI}3{sU4rya--patnI} ({sU4rya-}), úf. having the Sun for
husband îAV.
.{sUryaparNI}3{sU4rya--parNI} úf. a kind of plant îMBh. îCar. (úw.r.
{sUrpa-}) îVa1gbh.
.; Phaseolus Trilobus îBhpr.
.; Glycine Debilis îib.
.{sUryaparvan}3{sU4rya--parvan} ún. the moment when the sun enters a new
sign îPan5car.
.; a solar festival (on the days of the solstices , equinoxes , eclipses
&c.) îMW.
.{sUryapAda}3{sU4rya--pAda} úm. a sunbeam îHariv.
.{sUryaputra}3{sU4rya--putra} úm. úpatr. of the As3vins îMBh.
.; of the planet Saturn îMBh. îVarBr2S.
.; of Yama îTithya1d.
.; of Varun2a îL.
.; of Karn2a îW.
.; of Su-gri1va îib.
.; ({I}), úf. `'' daughter of the Sun ''', lightning îL.

.; the river Yamuna1 iBa1lar.
 .{sUryapura}3{sU4rya--pura} ún. `` city of the Sun '' , N. of a city (cf. {-nagara} above) iRa1jat.
 .{sUryapurANa}3{sU4rya--purANa} ún.
 .{sUryapUjA}3{sU4rya--pUjA} úf.
 .{sUryapUjAvidhi}3{sU4rya--pUjA-vidhi} úm.
 .{sUryaparakAza}3{sU4rya--prakAza} úm.
 .{sUryaprajJapti}3{sU4rya--prajJapti} úf. N. of úwks.
 .{sUryapратиSThA}3{sU4rya--pratiSThA} úf. the setting up of an image of the sun ({-mAhAtmya} ún.) iCat.
 .{sUryapradIpa}3{sU4rya--pradIpa} úm. a kind of Sama1dhi iBuddh.
 .{sUryaprabha}3{sU4rya--prabha} úmfn. bright as the sun
 .; úm. a kind of Sama1dhi iKa1ran2d2.
 .; N. of the palace of Lakshman2a1 (wife of Kr2ishn2a) iHariv.
 .; of a serpent-demon iBuddh.
 .; of a Bodhi-sattva iib.
 .; of various kings iKatha1s. iCat.
 .; of the king after whom the 8th Lambaka of the Katha1-sarit-sa1gara is called ({-tA} úf.) iKatha1s.
 .; {øbhAtejas} úm. a úpartic. Sama1dhi iBuddh.
 .{sUryaprabhava}3{sU4rya--prabhava} úmfn. sprung from the Sun iRagh.
 .{sUryaprabhIya}3{sU4rya--prabhIya} úmfn. belonging to king Su1rya-prabha iKatha1s.
 .{sUryapraziSya}3{sU4rya--praziSya} úm. N. of Janaka iBa1lar.
 .{sUryaphaNicakra}3{sU4rya--phaNi-cakra} ún. a kind of astrological diagram for indicating auspicious and in auspñauspicious moments for doing anything iMW.
 .{sUryabali}3{sU4rya--bali} úm. N. of úwk.
 .; {-rAma} úm. N. of an author iCat.
 .{sUryabimba}3{sU4rya--bimba} úm. or ún. the disc of the sun iVarBr2S.
 .; N. of a sacred place iCat.
 .; {-tIrtha} ún. N. of a Ti1rtha iMW.
 .{sUryabhakta}3{sU4rya--bhakta} úmfn. worshipping the sun , one who worships the sun iCat.
 .; úm. Pentapetes Phoenicea iL.
 .; ({A}) , úf. a kind of plant iib.
 .{sUryabhaktaka}3{sU4rya--bhaktaka} úm. a sun-worshipper iW.
 .; Pentapetes Phoenicea iL.
 .{sUryabhATTa}3{sU4rya--bhaTTa} úm. N. of an author iCat.
 .{sUryabhATTIya}3{sU4rya--bhaTTIya} ún. N. of úwk.
 .{sUryabhA}3{sU4rya--bhA} úmfn. bright as the sun iMW.
 .{sUryabhAgA}3{sU4rya--bhAgA} úf. N. of a river iL.
 .{sUryabhAnu}3{sU4rya--bhAnu} úm. N. of a Yaksha iR.
 .; of a king iInscr.
 .{sUryabhAs}3{sU4rya--bhAs} úm. N. of a man iMBh.
 .{sUryabhrAj}3{sU4rya--bhrAj} úmfn. radiant as the sun iKa1t2h.

.;{sUryabhrAtR}3{sU4rya--bhrAtR} úm. N. of Aira1vata iL.
 .{sUryamaNi}3{sU4rya--maNi} úm. the sun-stone , sun-gem (= {-kAnta}) iL.
 .; a kind of flower (= {-kAnta}) iib.
 .; Hibiscus phoeniceus iib.
 .; {-vRkSa} úm. the shrub HibñHibiscus PhñPhoenicea iMW.
 .{sUryamaNDala}3{sU4rya--maNDala} úm. N. of a Gandharva iR.
 .; ún. the orb or disc of the sun iTA1r. iMaitrUp. &c.
 .{sUryamatI}3{sU4rya--matI} úf. N. of a princess iRa1jat.
 .{sUryamantra}3{sU4rya--mantra} úm. N. of úwk.
 .{sUryamarut}3{sU4rya--marut} orð - {sauryamArutaka} .
 .{sUryamaruta}3{sU4rya--maruóta} - {sauryamArutaka} .
 .{sUryamalla}3{sU4rya--malla} úm. N. of a king iS3atr. iInscr.
 .{sUryamAla}3{sU4rya--mAla} úmfn. sun-garlanded (said of S3iva) iMBh.
 .{sUryamAsa}3{sU4rya--mAsa} úm. a solar month iSu1ryapr. iSch.
 .{sUryamukhI}3{sU4rya--mukhI} úf. Helianthus Annuus iMW.
 .{sUryampazya}3{sU4rya--mpazya} in {a-sø} úmfn. never seeing the sun , pat. iViddh. (cf. {a-sUryam-pazyA} úf.)
 .{sUryayantra}3{sU4rya--yantra} ún. `` sun-instrument '' , a representation of the sun (used in worshipping the Sun or in taking solar observations) iMW.
 .{sUryayama}3{sU4rya--yama} - {sauryayAma} .
 .{sUryaratha}3{sU4rya--ratha} úm. the chariot of the sun iR. iBhP.
 .{sUryarazmi}3{sU4rya--razmi} úm. a sunbeam iMn. v , 133
 .; ({sU4rya-}) , úmfn. having the rays of the sun iRV. iVS.
 .; úm. N. of Savitr2i iMW.
 .{sUryarahasya}3{sU4rya--rahasya} ún. N. of úwk.
 .{sUryarAjya}3{sU4rya--rA4jya} ún. the sun's dominion iMaitrS.
 .{sUryarAma}3{sU4rya--rAma} úm. N. of an author iCat.
 .{sUryaruc}3{sU4rya--ruc} úf. sunlight iS3is3.
 .{sUryarkSa}3{sU4rya--rkSa} ({øya} + {RkSa}) , ún. the Nakshatra in which the sun happens to be iJyot.
 .{sUryarc}3{sU4rya--rc} ({øya} + {Rc}) , úf. a hymn addressed to the sun iBhP.
 .{sUryalatA}3{sU4rya--latA} úf. Polanisla Icosandra iL.
 .; Calotropis Gigantea iNpr.
 .{sUryaloka}3{sU4rya--loka} úm. the sun-world (a region or space supposed to exist round the sun , constituting a heaven of which the sun is regent) iInscr. iKa1s3i1Kh.
 .{sUryalocanA}3{sU4rya--locanA} úf. N. of a Gandharvi1 iKa1ran2d2.
 .{sUryavaMza}3{sU4rya--vaMza} úm. the solar race of kings (úie. the royal dynasty of Ra1ma-candra , king of Ayodhya1 , hero of the Ra1ma7yan2a , who was descended from Ikshva1ku son of Vaivasvata Manu , son of the Sun [1244,1]
 .; many Ra1jput tribes still claim to belong to this race
 .; it is one of the two great lines of kings , the other being called ``

lunar "" , - {candra-vø} îKshiti7s3. îBuddh.
 .{sUryavaMzya}3{sU4rya--vaMzya} úmf. belonging to the above solar race îRagh.
 .{sUryavaktra}3{sU4rya--vaktra} úm. a kind of medicament îCat.
 .{sUryavajrapaJara}3{sU4rya--vajrapaJara} ún. N. of a ch. of a úwk.
 .{sUryavat}3{sU4rya--vat} ({sU4rya-}) , úmf. sunny îAV. îTBr. îKa1tyS3r.
 .; úm. N. of a mountain îR.
 .; ({atI}) , úf. N. of a princess îVa1s. , Introd.
 .{sUryavana}3{sU4rya--vana} ún. N. of a forest sacred to the Sun îS3atr.
 .{sUryavara}3{sU4rya--vara} úm. a úpartic. medicament îCat.
 .; {-locana} úm. a úpartic. Sama1dhi , Ka1ra1n2d2.
 .{sUryavaruna}3{sU4rya--varuna} - {sauryavAruNa} .
 .{sUryavarga}3{sU4rya--varga} úm. N. of úwk.
 .{sUryavarcas}3{sU4rya--varcas} ({sU4rya-}) , úmf. resplendent as the sun îVS. îYa1jn5. îR. îBhP.
 .; úm. N. of a Deva-gandharva îMBh. îHariv. îBhP.
 .; of a R2ishi îA1rshBr.
 .{sUryavarNa}3{sU4rya--varNa} úmf({A})n. sun-coloured îAV.
 .{sUryavarman}3{sU4rya--varman} úm. N. of a king îMBh.
 .; of a D2a1mara îRa1jat.
 .{sUryavallI}3{sU4rya--vallI} úf. the plant Gynandropsis Pentaphylla îSus3r. îVarBr2S.
 .{sUryavAra}3{sU4rya--vAra} úm. Sunday îPan5cat.
 .{sUryavikAsin}3{sU4rya--vikAsin} úmf. expanding at the appearing of the sun îL.
 .{sUryavighna}3{sU4rya--vighna} úm. ``" destroyer of the sun "" , N. of Vishn2u îPan5car.
 .{sUryavilokana}3{sU4rya--vilokana} ún. the ceremony of taking a child out to see the sun when four months old îMW.
 .{sUryavezman}3{sU4rya--vezman} ún. the sun's mansion , IndSt.
 .{sUryavaizvAnara}3{sU4rya--vaizvAnara} - {sauryavø} .
 .{sUryavrata}3{sU4rya--vrata} ún. a úpartic. ceremony îCat.
 .; a úpartic. diagram îib.
 .; N. of various wks.
 .; {-kathA} úf. {-mahiman} úm. N. of úwks.
 .{sUryazataka}3{sU4rya--zataka} ún.
 .{sUryazAnti}3{sU4rya--zAnti} úf. N. of úwks.
 .{sUryaziSya}3{sU4rya--ziSya} úm. N. of Ya1jn5avalkya îBa1lar.
 .; {øyA7ntevAsin} úm. N. of Janaka îib.
 .{sUryazobhA}3{sU4rya--zobhA} úf. sunshine îMW.
 .; a kind of flower îL.
 .{sUryazrit}3{sU4rya--zri4t} v. l. for {-zvi4t} îAV.
 .{sUryazriI}3{sU4rya--zriI} úm. N. of a being reckoned among the Vis3ve Deva1h2 îMBh.
 .{sUryazvit}3{sU4rya--zvi4t} úmf. bright as the sun îRV.

.{sUryaSaTpadI}3{sU4rya--SaTpadI} úf.
 .{sUryaSaDakSarI}3{sU4rya--SaD-akSarI} úf. N. of úwks.
 .{sUryasaMkrama}3{sU4rya--saMkrama} (îYa1jn5.) orð úf. (îCat.) the sun's entrance into a new sign.
 .{sUryasaMkrAnti}3{sU4rya--saMkrAnti} úf. (îCat.) the sun's entrance into a new sign.
 .{sUryasaMjJa}3{sU4rya--saMjJa} úm. a kind of ruby îL.
 .; ún. saffron îib.
 .{sUryasadRza}3{sU4rya--sadRza} úm. N. of Li1la1vajra îBuddh.
 .{sUryasaptati}3{sU4rya--saptati} úf.
 .{sUryasaptAryA}3{sU4rya--saptA7ryA} úf. úpl. N. of úwks.
 .{sUryasama}3{sU4rya--sama} ({sU4rya-}) , úmf. equal to the sun îVS. îSin6ha7s.
 .{sUryasahasranAman}3{sU4rya--sahasra-nAman} ún.
 .{sUryasahasranAmAvalI}3{sU4rya--sahasra-nAmA7valI} úf. N. of úwks.
 .{sUryasAman}3{sU4rya--sAman} ún. N. of various Sa1mans îA1rshBr.
 .{sUryasArathi}3{sU4rya--sArathi} úm. the Sun's charioteer , Dawn îL.
 .{sUryasAvarNi}3{sU4rya--sAvarNi} úm. N. of a Manu
 .; {øNika} úmf. belonging to him îMa1rkP.
 .{sUryasAvitra}3{sU4rya--sAvitra} úm. N. of a being reckoned among the Vis3ve Deva1h2 îMBh.
 .{sUryasiMha}3{sU4rya--siMha} úm. N. of a king îCat.
 .{sUryasiddhAnta}3{sU4rya--siddhA7nta} úm. a celebrated astronomical text-book (said to be a direct revelation from the Sun) îIW. 175 &c.
 .; of another úwk.
 .; {-TIkA} úf. {-dIpikA} úf. {-prakAza} úm. {-pradIpikA} úf.
 {-bhASya} ún. {-maJari} úf. {-rahasya} ún. {-vAsana-bhASya} ún.
 {-vyAkhyA} úf. {-vyAkhyAna} ún. {-vyAkhyA-vivaraNa} ún. {-sAraNI} , f.
 .; {øto7dAharaNa} ún. N. of Comms.
 .{sUryasuta}3{sU4rya--suta} úm. ``" son of the Sun "" , N. of the planet Saturn îVar.
 .; of the monkey Su-gri1va îKa1m.
 .{sUryasUkta}3{sU4rya--sU7kta} ún. N. of a úpartic. hymn to the Sun (îRV. i , 50 îRTL. 342
 .; cf. {sUryA-sø}).
 .{sUryasUta}3{sU4rya--sUta} úm. the charioteer of the Sun îBhP.
 .{sUryasUri}3{sU4rya--sUri} úm. N. of an astronomer îCol. îCat.
 .{sUryasena}3{sU4rya--sena} úm. N. of various men îCat.
 .{sUryastavakapAlamocana}3{sU4rya--stava-kapAla-mocana} úm.
 .{sUryastavana}3{sU4rya--stavana} ún. N. of úwks.
 .{sUryastut}3{sU4rya--stu4t} úm. a úpartic. Eka7ha îS3Br. îS3rS. îVait.
 .{sUryastuti}3{sU4rya--stuti} úf. orð praise of the sun (N. of various wks.) îCat.
 .{sUryastotra}3{sU4rya--stotra} ún. praise of the sun (N. of various wks.) îCat.

.{sUryahRdaya}3{sU4rya--hRdaya} ún. N. of a hymn.
 .{sUryAMzu}3{sUryA7Mzu} úm. a sunbeam iVa1m. iBhpr.
 .{sUryAkara}3{sUryAkara} úm. N. of a man iCat.
 .; úpl. N. of a people iR.
 .{sUryAkSa}3{sUryA7kSa} úmfn. sun-eyed iHariv.
 .; úm. N. of a king iMBh. iHariv.
 .; of a monkey iR.
 .{sUryAgama}3{sUryA7gama} úm. N. of úwk.
 .{sUryAgni}3{sUryA7gni}4} úm. údu. Su1rya and Agni iTS.
 .{sUryAcandramasA}3{sUryA-candrama4sA} orð úm. údu. the sun and moon (also characterized as Da1navas) iRV. iAV. iS3Br. &c.
 .{sUryAcandramasau}3{sUryA-candrama4ósau} úm. údu. the sun and moon (also characterized as Da1navas) iRV. iAV. iS3Br. &c.
 .{sUryAtapa}3{sUryA7tapa} úm. the sun's heat ({øpe-úda} , `` to expose to the sun "" iMl.) iKa1v.
 .; {-cchinna-dRSTi} úmfn. having the sight dazzled by the sun's glare iMW.
 .; {-parikSipta} úmfn. overspread by the sun's rays iib.
 .{sUryAtmaja}3{sUryA7tmaja} úm. `` son of the Sun "" , the planet Saturn iVar.
 .{sUryAtharvazIrSopaniSad}3{sUryA7tharva-zIrSo7paniSad} úf.
 .{sUryAtharvAGgirasopaniSad}3{sUryA7tharvA7Ggiraso7paniSad} úf.
 .{sUryadigrahaprItyarthadAna}3{sUrya4di-graha-prIty-artha-dAna} ún.
 .{sUryAdigrahaphalakuNDaI}3{sUryA7di-graha-phala-kuNDaI} úf.
 .{sUryAdigrahasAdhana}3{sUryA7di-graha-sAdhana} ún.
 .{sUryAdipaJcAyatanapratiSThApaddhati}3{sUryA7di-paJcA7yatana-pratiSThA-paddhati} úf.
 .{sUryAdipratimApratiSThAvidhi}3{sUryA7di-pratimA-pratiSThA-vidhi} úm.
 .{sUryAdivarSaphalokti}3{sUryA7di-varSa-phalo7kti} úf. N. of úwks.
 .{sUryAdri}3{sUryA7dri} úm. N. of a mountain iMa1rkP.
 .{sUryAnana}3{sUryA7nana} úm. `` sun-faced "" , N. of a man iLalit.
 .{sUryAnuvAdinI}3{sUryA7nuvAdinI} úf. N. of iComm.
 .{sUryApAya}3{sUryA7pA7ya} úm. sun-departure , sunset iMegh.
 .{sUryApIDa}3{sUryA7pIDa} úm. N. of a son of Pa1rikshita or Parikshit , iHariv. iVP. [1244,2]
 .{sUryAbhinimrukta}3{sU4ryA7bhinimrukta} úmfn. one upon whom (while sleeping) the sun has set iTBr.
 .{sUryAbhinimlukta}3{sUryA7bhinimlukta} úmfn. úid. iGobh.
 .{sUryAbhyudita}3{sU4ryA7bhyudita} úmfn. one upon whom (while he is still sleeping) the sun has risen iTBr. iGobh. iGaut.
 .{sUryAmAsA}3{sU4ryA-mA4sA} úm. údu. the sun and moon iRV. iAV.
 .{sUryAruNakarmavipAka}3{sUryA7ruNa-karma-vipAka} úm.
 .{sUryAruNazataka}3{sUryA7ruNazataka} ún.
 .{sUryAruNasaMvAda}3{sUryA7ruNa-saMvAda} úm.
 .{sUryAruNasmRti}3{sUryA7ruNa-smRti} úf. N. of úwks.
 .{sUryArghya}3{sUryA7rghya} ún. a respectful offering presented to the

sun iCat.
 .; {-dAnapaddhati} úf. {-vidhi} úm. N. of úwks.
 .{sUryArNava}3{sUryA7rNava} úm.
 .{sUryArNavakarmavipAka}3{sUryA7rNava-karma-vipAka} úm.
 .{sUryAryA}3{sUryA7ryA} úf. N. of úwks.
 .{sUryAloka}3{sUryA7loka} úm. sunshine iL.
 .{sUryAvarta}3{sUryA7varta} úm. N. of two plants iSus3r. iS3a1rn3gS.
 .; Scindapsus Officinalis iL.
 .; a kind of sunflower , Helianthus Indicus iib.
 .; Cleome Pentaphylla iib.
 .; Cleome Viscosa iW.
 .; head-ache which increases or diminishes according to the course of the sun iSus3r.
 .; a kind of Sama1dhi iBuddh.
 .; N. of a water-basin iS3atr.
 .; ({A}) , úf. Polanisia Icosandra iL.
 .; {-rasa} úm. a úpartic. preparation of copper iL.
 .{sUryAvalokanaprayoga}3{sUryA7valokana-prayoga} úm. N. of úwk.
 .{sUryAvekSaNa}3{sUryA7ve7kSaNa} ún. the act of looking at the sun iW.
 .{sUryAzman}3{sUryA7zman} úm. the sun-stone ({sUrya-kAnta}) iL.
 .{sUryAzva}3{sUryA7zva} úm. a horse of the sun iib.
 .{sUryASTaka}3{sUryA7STaka} ún.
 .{sUryASTazatanAman}3{sUryA7STa-zatanAman} ún. úpl. ,
 .{sUryASTottarazatanAman}3{sUryA7STo7ttara-zata-nAman} ún. úpl. N. of wks.
 .{sUryAsta}3{sUryA7sta} úm. sunset iPan5cat.
 .; {-M-gamana} ún. úid. iCat.
 .; {-m-aya} úm. úid. ({-vat} , with {kAla} úm. the time of sunset "") iKual. iSch. iTithya1d.
 .{sUryAhva}3{sUryA7hva} úmfn. named after the sun iMW.
 .; úm. Calotropis Gigantea iL.
 .; ún. copper iib.
 .{sUryendusamgama}3{sUrye7ndu-saMgama} úm. conjunction of sun and moon , the night of new moon iL.
 .{sUryeSTiprayoga}3{sUrye7STi-prayoga} úm. N. of úwk.
 .{sUryodha}3{sUryodha} úmfn. brought by the (setting) sun .; úm. (with {atithi}) a guest who arrives at sunset iA1pS3r. iPur. &c.
 .; úm. the time of sunset iA.
 .{sUryotthana}3{sUryotthana} ún. sunrise iMW.
 .{sUryodaya}3{sUryodaya} úm. úid. iMBh. iVarBr2S.
 .; {-giri} úm. the mountain behind which the sun rises iMBh.
 .; {-nibandha} úm. {-varNana} ún. {-saMkalpa-nATaka} ún. N. of úwks.
 .; {ødayA7sta} úm. údu. sunrise and sunset ({-kAla} úm. údu. the times of them) iCat.
 .{sUryodayana}3{sUryodayana} ún. sunrise iKaus3.
 .{sUryodyana}3{sUryodyana} ún. = {sUrya-vana} iS3atr.

.{sUryopaniSad}3{sUryo7paniSad} úf. N. of an Upanishad.
 .{sUryopasthAnamantra}3{sUryo7pasthAna-mantra} úm.
 .{sUryopasthAnavidhi}3{sUryo7pasthAna-vidhi} úm. N. of úwks.
 .{sUryopAsaka}3{sUryo7pA7saka} úm. a sun-worshipper îMW.
 .{sUryopAsana}3{sUryo7pA7sanA} úf. the worship of the sun îCat.
 .; {-vidhi} úm. N. of úwk. _
 .{sUryaka}2{sUryaka} úmfn. resembling the sun îHariv. (v. 1.)
 .; úm. N. of various men îRa1jat. îVP. _
 .{sUryA}2{sUryA} úf. ^ {sU4rya} above.
 .{sUryAvasu}3{sUryA--vasu} úmfn. one whose wealth is Su1rya1 (said of the As3vins) îRV.
 .{sUryAvid}3{sUryA--vid} úmfn. knowing the Su1rya1 hymn (îRV. x , 85) îA1s3vGr2.
 .{sUryAvivAha}3{sUryA--vivAha} úm. the marriage of SñSu1rya1 (described in îRV. x , 85) îKaus3.
 .{sUryAsUkta}3{sUryA--sU7kta} úm. the Su1rya1 hymn (îRV. x , 85 .; describing the marriage of Su1rya1 .; this hymn is also found with some variations in îAV. xiv , 1) , IndSt. _
 .{sUryANI}2{sUryANI} úf. the wife of the god Su1rya îVop. _
 .{sUra}1{sU4ra}2 úm. (fr. û1. {sU}) an inciter , propeller îRV. i , 121 , 7 (îSa1y.) _
 .{sUri}2{sUri4}2 úm. ^" inciter "" , the institutor of a sacrifice (= {yajamAna} in later language) îRV. îAV.
 .; a lord , chief (also of gods) îRV.
 .; ({I4}) , úf. îTS. _
 .{sUra}1{sU4ra}3 úm. (fr. û3. {su}) the Soma-juice flowing from the Soma press îRV. îAV. _
 .{sUri}2{sUri4}3 úm. a presser or extractor of Soma , Soma sacrificer îRV. _
 .{sUrata}1{sU-rata} úmfn. (for {su-rø}) well disposed towards , compassionate , tender îUn2. v , 14 .; tranquil , calm îib.
 .; ({A}) , úf. a tractable cow îL.
 .{sUratakapatara}3{sU-rata--kalpa-taru} úm. N. of a îComm. on the Tarka-di1pika1 by S3ri1niva1sa Bhat2t2a.
 .{sUratasiMha}3{sU-rata--siMha} úm. N. of a king (patron of Sri1-niva1sa Bhat2t2a) îCat. _
 .{sUratha}1{sU-ratha} úm. (for {su-rø}) N. of an author îCat. _
 .{sUri}1{sUri4} úm. (fr. û {sR}) .; cf. {sUrta}) a course , path (= {saraNi}) îRV. i , 141 , 8 (îSa1y.) _
 .{sUrI}1{sUrI} ^ úf. of 1. {sUra} and 1. 2. {sUri}. _
 .{sUrKs}1{sUrKs} or {sUrKSy} , úcl. 1. úP. (îDha1tup. xxvii , 15 ; xv , 2) {sUrKsati} or {øSyati} (occurring only in úpres. base .; úGr. also úpf. {susUrKsa} or {øSya}

.; úfut. {sUrKsita} , {øSyita} &c.) , ÷to heed , care or trouble about (úacc. or úgen.) îMaitrS. îKa1t2h. îGopBr. îA1pS3r.
 .; ÷to disrespect , slight , neglect (?) îDha1tup. [Cf. accord , to some , Lith. ¶{serge4ti} [1244,3] ; Goth. ¶{sau4rga} ; Germ. ¶{Sorge} ; Angl. Sax. ¶{sorgh} ; Eng. ¶{sorrow}.] _
 .{sUrKsaNa}2{sUrKsaNa} úm. disrespect , contumely (more prob. ^" respect "" , ^" regard "") îL. _
 .{sUrKsya}2{sU4rkSya} úmfn. to be heeded or regarded îTBr.
 .; úm. a kind of bean , Phaseolus Radiatus îL. _
 .{sUrjana}1{sUrjana} úm. N. of a king îCat.
 .{sUrjanacarita}3{sUrjana--carita} úm. a biography of king Su1rjana (by Candras3ekhara) îib. _
 .{sUrta}1{sU4rta} úmfn. (fr. û {sR}) .; cf. îPa1n2. 8-2 , 61) walked , trodden (others , ^" bright , illuminated "" .; cf. {a-sU4rta}) îRV. _
 .{sUrpa}1{sUrpa} {øpaka} , {øpAraka} , ^ {zUrpø}. _
 .{sUrmi}1{sUrmi} or {sUrmi4} úf. (rather fr. û {sR}) than fr. {su} + {Urmi}
 .; also written {zUrmi} and {zUrmI}) a pipe for conveying water îRV. îS3Br.
 .; a kind of tube serving as a candlestick îRV. îTS. îKa1t2h.
 .; a metal image îW.
 .; a hollow metal column made red-hot for burning criminals (esp. adulterers) to death îGaut. îMn. &c. _
 .{sUrmya}2{sUrmya4} úmfn. being in tubes or pipes or channels îTS. (îVS. {sU74rvya})
 .; ({A}) , úf. N. of the wife of Anuhra1da îBhP. _
 .{sUrya}1{sUrya} &c. ^ p. 1243 , col. 1. _
 .{sUryantI}1{sUryantI} úw.r. for {tUryantI} îA1pGr2. _
 .{sUrmya}1{sU74rvya} úmfn. being in beautiful vessels &c. (cf. under {sUrmya} above) îVS. _
 .{sUika}1{sUika} ^ {zUika} , p. 1087. col. 1. _
 .{sUvan}1{sUvan} {sUvarI} , ^ p. 1240 , col. 2. _
 .{sUS}1{sUS} (also written {zUS}) , úcl. 1. úP. {sUSati} , ÷to bring forth .; (a child) , procreate îDha1tup. xvii , 28. _
 .{sUSaNA}2{sUSaNA} úf. ^" the genitals "" or ^" a parturient woman "" îAV. _
 .{sUSA}2{sUSA4} úf. (prob.) a parturient woman îib. _
 .{sUSyantI}2{sU4SyantI} ^ û2. {sU} , p. 1239 , col. 3. _
 .{sUSa}1{sUSa} úm. (prob. úw.r. for {zUSa}) strength , vigour , energy îL. _
 .{sUSas}1{sU7Sas} úmfn. one who enjoys a good dawn or happy morning îAV. _
 .{sR}1{sR} (cf. û {sal}) , úcl. 1. 3. úP. (îDha1tup. xxii , 37 ; xxv ,

17) {sa4rati} (ep. also {øte} and úaccord. to îPa1n2. 7-3 , 78 also {dhAvati}), and {si4sarti} (the latter base only in Veda .; 3. údu. {si4sratuH} , 3. úpl. {si4srate} îRV. .; p. {si4srat} [q.v.] îib. .; úpf. {sasA4ra} , {sasre4} îib. &c. .; 1. údu. {sasriva} îS3Br. .; p. {sasRva4s} , {sasrANA4} and {sasRmANA4} îRV. .; úaor. {asArSIt} úGr. .; úSubj. {sarSat} îAV. .; úPrec. {sriyAt} úGr. .; úfut. {sartA} îib. .; {sariSya4ti} îRV. &c. .; úinf. {sartum} îMBh. &c. .; {sa4rtave} , {øtavai4} îRV. .; úind. p. {sRtvA4} îBr. .; {-sR4tya} , {-sA4ram} îBr. &c.) , ÷to run , flow , speed , glide , move , go (with {uccakais} , `` to spring up `` .; with {vA4jam} , or {Ajim} , `` to run a race `` , úi.e. `` exert one's self ``) îRV. c. &c. .; ÷to blow (as wind) îMegh. .; ÷to run away , escape îR. îMa1lav. îBhP. .; ÷to run after , pursue (úacc.) îRV. .; ÷to go towards , betake one's self to (úacc. or {tatra} &c.) îMBh. îBhP. .; ÷to go against , attack , assail îMBh. .; ÷to cross , traverse (úacc.) îR. .; (úA1.) ÷to begin to flow (said of the fluid which surrounds the fetus) îAV.: úPass. {sriyate} (úaor. {asAri} îBr.) , to be gone &c. , úGr.: Caus. {sAryati} or úcl. 10. úP. (îDha1tup. xxxii , 107) to cause to run îNir. .; ÷to set in motion , strike (a lute) îMegh. .; ÷to remove , push aside (a braid of hair) îib. .; put in array , ÷to arrange (with {dyUtam} , `` the men on a chess-board ``) îPan5cad. .; ÷to make visible , show , manifest îViddh. .; ÷to nourish , foster (úgen.) îHParis3. .; úA1. {sAryate} (for {sara4yate} - {saraya} , p. 1182 , col. 1) , ÷to cause one's self to be driven , drive (in a carriage) îA1s3vGr2.: pass. {sAryate} , to be made to flow , discharge (excrement) îSus3r.: úDesid. {sisIrSati} , to wish to run ({vAjam} , `` a race ``) îTS.: Intens. (cf. {sarisrara4}) {sa4rsRte} (p. {sa4rsrANA} , - {pra-ûsR}) or {sarISarti} , to stride backwards and forwards îKa1v. .; ÷to blow violently (as the wind) îib. [Cf. Gk. \$, \$.; \$, \$; Lat. ¶[salire.] &&&375635[1244 ,3] _ .{sara}2{sara} .{saraNa}3{saraNa} &c. - p. 1182 , col. 1. _

.{sisrat}2{si4srat} úmf. running , swift , rapid îRV. _ .{sRt}2{sRt} (úifc.) running &c. (- {adAra-} , {Aji-sRt} &c.) _ .{sRta}2{sRta4} úmf. (cf. {sUrta}) going , running &c. (- {bhujaga-zizu-sRta}) îHariv. .; gone , passed away (- úcomp.) .; (with {bahis}) one who has slipped or come out îKatha1s. [1245,1] .; ún. (úifc. úf. {A}) going , moving .; flight , escape îMBh. .{sRtjava}3{sRta4--java} ({sRta4-}) , úmf. (an ass) whose swiftness or activity is gone. îAitBr. îS3Br. .{sRtaMjaya}3{sRta4--M-jaya} úm. N. of a son of Karma-jit îBhP. _ .{sRti}2{sRti4} úf. a road , path ({kha-sRtyA} , `` through the atmosphere ``) îRV. &c. &c. .; wandering , transmigration îMn. îBhP. .; aiming at , producing îBhP. _ .{sRtya}2{sRtya} ún. running , flowing (- {sindhu-sø}). _ .{sRtván}2{sR4tván} úmf({arI})n. running , swift , nimble îRV. îKa1t2h. .; úm. the creator îUn2. iv , 113 .; = {visarpa} and {buddhi} îL. .; ({arI}) , úf. a mother îL. _ .{sRtvara}2{sRtvara} úmf({I})n. = {sRtván} îPa1n2. 3-2 , 163. _ .{sRmara}2{sRmara4} úmf. (îPa1n2. 3-2 , 160) going , going well or quickly îW. .; úm. a kind of animal frequenting damp places (úaccord. to some the `` Bos Grunniens `` or `` a young deer ``) îMBh. îR. &c. .; N. of an Asura (cf. {sRmala} , {sRma} , and {sRpa} , col. 3) îHariv. _ .{sRk}1{sRk} an inarticulate sound. .{sRkkR}3{sRk--ûkR} úP. {-karoti} , to make the sound {sRk} îVop. _ .{sRka}1{sRka4} úm. (usually derived fr. û {sR} , or {sRj} .; but rather from an obsolete û {sRk} , `` to be pointed ``) an arrow , spear îRV. .; wind îL. .; a lotus flower îL. .{sRkavat}3{sRka4--vat} úmf. v. l. for next îMaitrS. .{sRkAvat}3{sRka4-vat} úmf. having an arrow or spear îTS. îKa1t2h. .{sRkAhasta}3{sRka4-hasta} úmf. holding an arrow &c. in the hand îVS. _ .{sRkAyin}2{sRkAyi4n} orð úmf. having an arrow or spear îVS. îKa1t2h. .{sRkAvin}3{sRkAvin} úmf. having an arrow or spear îVS. îKa1t2h. _ .{sRkva}2{sRkva} ún. the corner of the mouth îL. .; úm. N. of a man , IndSt. _ .{sRkvANI}2{sRkvANI} úf. the corner of the mouth îSus3r. îKatha1s. _ .{sRkván}2{sR4kván} úm. ún. úid. îRV. îYa1jn5. îMBh. &c. _ .{sRkvi}2{sRkvi} ún. úid. îYa1jn5. îMBh. îHariv. &c. _ .{sRkviNI}2{sRkviNI} úf. úid. îMBh. _ .{sRga}2{sRga} úm. = {sRka} , an arrow , spear îL.

.{sRgavat}3{sRga--vat} ({sRga4-}), úmf. having an arrow or spear (v. l. {sRgA4vat}) îMaitrS. _
 .{sRgAyin}2{sRgAyi4n} úmf. = {sRkAyin} îMaitrS. _
 .{sRkaNDu}1{sRkaNDu} úm. N. of a man, úg. {zubhrA7di}
 .; úf. = {kaNDU}, the itch, itching îL. _
 .{sRkAla}1{sRkAla} úm. = {sRgAla}, a jackal îL. _
 .{sRkka}1{sRkka} {sRkkaNI} &c. = (or v. l. for) {sRkva}, {sRkvaNI} &c. above. _
 .{sRkthA}1{sRkthA} úf. (perhaps fr. û {sRj}) a leech îL. _
 .{sRgAla}1{sRgAla4} úm. (also written {zRgAla} .; of doubtful derivation), a jackal îS3Br. &c. &c.
 .; a úpartic. tree îMBh. (îNi1lak.)
 .; N. of a Va1sudeva (ruler of Karavira-pura îHariv.
 .; of a Daitya îL.
 .; a rogue, cheat îW.
 .; a coward, poltroon îib.
 .; an ill-natured or harsh-speaking man îib.
 .; ({I}), úf. a female jackal îPan5cat. îKatha1s.
 .; a fox îW.
 .; flight, retreat îL.
 .; tumult, uproar (= {Damara}) îL.
 .; Asteracantha Longifolia îL.
 .; (prob.) Batatas Paniculata (cf. {sRgAlikA}) îL.
 .{sRgAlakaNTaka}3{sRgAla4--kaNTaka} úm. `` jackal's thorn "", a kind of plant (Zizyphus Scandens or Argemone Mexicana) îL.
 .{sRgAlakoli}3{sRgAla4--koli} úm. a sort of jujube (úaccord. to some = Zizyphus CEnoplia) îL.
 .{sRgAlagarta}3{sRgAla4--garta} úm. N. of a place ({øtIya} úmf.) îPa1n2. 4-2, 137 îSch.
 .{sRgAlaghaNTI}3{sRgAla4--ghaNTI} úf. Asteracantha Longifolia îL.
 .{sRgAlajambu}3{sRgAla4--jambu} orð úf. a water-melon îL.
 .{sRgAlajambU}3{sRgAla4--jambU} úf. a water-melon îL.
 .; the fruit of the jujube îL.
 .{sRgAlayoni}3{sRgAla4--yoni} úm. the womb (or `` the being born in she wñwomb "") of a jackal îMn. v, 154.
 .{sRgAlarUpa}3{sRgAla4--rUpa} úmf. `` jackal-furmed "", N. of S3iva îMBh.
 .{sRgAlavadana}3{sRgAla4--vadana} úm. `` jackal-faced "", N. of an Asura îHariv.
 .{sRgAlavATI}3{sRgAla4--vATI} úf. N. of a place îHariv.
 .; {øtIya} úmf. inhabiting Sr2iga1la-valt2i1 îib.
 .{sRgAlavAstuka}3{sRgAla4--vAstuka} úm. a kind of potherb îL.
 .{sRgAlavinnA}3{sRgAla4--vinnA} orð úf. Hemionitis Cordifolia îL.
 .{sRgAlavRntA}3{sRgAla4--vRntA} úf. Hemionitis Cordifolia îL.
 .{sRgAlAsthimaya}3{sRgAlA7sthi-maya} úmf({I})n. made of the bones of a jackal îCat. _

.{sRgAlikA}2{sRgAlikA} úf. a female jackal îPan5cat. îKatha1s.
 .; a fox îL.
 .; running away, flight îL.
 .; Batatas Paniculata îL.
 .; riot, tumult îL.
 .; N. of a woman îDas3. _
 .{sRgAlinI}2{sRgAlinI} úf. a female jackal îMBh. _
 .{sRgkA}1{sRgkA} úf. (of unknown meaning), Ka1t2hUp. _
 .{sRj}1{sRj}1 (cf. û1. 2. {sarj}), úcl. 6. úP. (îDha1tup. xxviii, 121) {sRja4ti} (Ved. and ep. also {øte}, and once in îAV. {sa4rjati})
 .; úpf. {sasarja}, {sasRje4} [2. úsg. úaccord. to îPa1n2. 7-2, 65, {sasarjitha} and {sasraSTha}, in îBhP. once {sasarktha}]
 .; Vedic forms are {sasRjma4he}, {øjrire}, {sasRjyAt}, {asasRgram}
 .; p. {sasRjAna4}, `q.v.
 .; {sasRgma4he}
 .; úaor. {asRkSI}t}
 .; {a4sRkSi}, {a4sRSTa} [Ved. also {a4sRgram} or {øran}]
 .; {a4sarji}
 .; {asRk}, {asRAT}
 .; {srAs}
 .; {srakSat}
 .; p. {sRjAna4}, `q.v.] îib. [1245,2]
 .; úfut. {sraSTA} îPan5cavBr.
 .; {srakSyati}, {øte} îBr. &c.
 .; úinf. {sraSTum} îMBh. &c.
 .; úind. p. {sRSTvA} îBr.
 .; {-sR4jya} îib. &c.
 .; {-sa4rgam} or {-sa4rjam} îBr.), ÷to let go or fly, discharge, throw, cast, hurl at (úacc. or údat.) îRV. &c. &c.
 .; ÷to cast or let go (a measuring line) îRV.
 .; ÷to emit, pour forth, shed, cause to flow (rain, streams &c.) îib. &c. &c.
 .; ÷to utter (a sound) îKatha1s.
 .; ÷to turn or direct (glances) îKum.
 .; ÷to let loose, cause (horses) to go quickly
 .; úA1. `` to speed, run, hasten "" îRV.
 .; ÷to release, set free îib. îAV. îKaus3.
 .; ÷to open (a door) îKaus3.
 .; ÷to publish, proclaim îAitBr.
 .; ÷to draw out and twist (a thread), twist, wind, spin (úlit. and úfig.
 .; úA1. {sRjyate}, `` for one's self ""
 .; cf. îPat. on îPa1n2. 3-1, 87 îVa1rtt. 15, and îDha1tup. xxvi, 69) îTS. îAV. îS3Br. îS3rS.
 .; (in older language only úA1.) ÷to emit from one's self, úi.e. create

, procreate , produce , beget îRV. &c. &c.
.; ÷to procure , grant , bestow îMBh. îR. &c.
.; ÷to use , employ îRa1jat.
.; ÷to get , acquire , obtain , take (interest on money lent) îMn. viii , 140
.; ÷to hang on , fasten to (úloc.) îMBh. iii , 2218 (perhaps {asRjat} , úw.r. for {asajat}
.; ṛ {saJj}: úPass. {sRjyate} (úoor. {a4sarji} , ÷to be let loose or emitted or created îRV. &c. &c.: Caus. {sarjayati} , {øte} (úoor. {asasarjat} or {asIsRjat}) , to cause to let loose , let go , create &c. îBr. &c.: úDesid. {sisRkSati} , {øte} , to wish to send forth or hurl or throw îHariv.
.; (úA1.) ÷to wish to produce or create îKa1t2h. îBhP.: Intens. {sarIsRjyate} , {sarIsRSTi} &c. , úGr. _
.{sarga}2{sarga}
.{sarja}3{sarja}
.{sarjana}3{sarjana} &c. ṛ p. 1182 , col. 3. _
.{sasRjAna}2{sasRjAna4} úmf. being sent forth , let loose , let go îRV.
—
.{sRj}2{sRj}2 (úifc.) letting loose , emitting , discharging îMBh. îKa1v. &c.
.; producing , creating , begetting (also with úgen.) îInscr. îMBh. îRa1jat. _
.{sRjati}2{sRjati} úm. (used as , a substantive to denote the root {sRj} , ` to create ") îS3is3. _
.{sRjatvakarman}2{sRjatva-karman} ún. begetting children îSam2ska1rak. _
.{sRjana}2{sRjana} úw.r. for {sarjana} (ṛ q.v.) îCat. _
.{sRjaya}2{sRjaya4} úm. a kind of bird îVS. (îMahi1dh.)
.; ({A4}) , úf. = {nIla-makSika} , {zukla-sarpa} , or {nIla-mahiSa} îTS. (îSch.) _
.{sRjAna}2{sRjAna4} úmf. let go , poured out , shed , emitted , sent forth , hurled , thrown îRV. _
.{sRjikAkSara}2{sRjikA-kSara} úw.r. for {sarjØ} (ṛ q.v.) îL. _
.{sRjya}2{sRjya} úmf. to be let go or emitted or created îBhP. îSarvad.
—
.{sRSTa}2{sRSTa4} úmf. let go , discharged , thrown &c.
.; given up , abandoned (in {a-sRØ}) îDas3.
.; brought forth produced , created îAV. &c. &c.
.; provided or filled or covered with (úinstr. or úcomp.) îMBh. îR.
.; engrossed by , intent upon (úinstr.) îMBh.
.; firmly reasolved upon (úloc. or údat.) îGaut.
.; ornamented , adorned îL.
.; abundant , much , many îL.
.; ascertained îW.
.; ({A}) , úf. a kind of medicinal plant îL.
.; a musical instrument like a stick which produces a soft sound îL.

.{sRSTamAruta}3{sRSTa4--mAruta} úmf. causing the discharge of wind , removing flatulence îSus3r.
.{sRSTamUtrapurISa}3{sRSTa4--mUtra-purISa} úmf. promoting evacuations from the bladder and intestines îSus3r.
.{sRSTavat}3{sRSTa4--vat} úmf. one who has let go or created or made îW.
.{sRSTaviNmUtra}3{sRSTa4--viN-mUtra} úmf. = {-mUtrapurISa} îSus3r. _
.{sRSTi}2{sR4STi} úf. (once in îS3Br. {sRSTi4}) letting go , letting loose , emission îR.
.; production , procreation , creation , the creation of the world ({A@sRSTeH} , ` from the beginning of the world "
.; {sRSTiM@kuru} , ` produce offspring "
.; cf. {manoratha-sRØ}) îTS. &c. &c.
.; nature , natural property or disposition îR.
.; the absence or existence of properties (?) îW.
.; distribution of gifts , liberality îMn. iii , 255
.; a kind of brick îTS. îA1pS3r.
.; Gmelina Arborea îL.
.; úm. N. of a son of Ugra-sena îBhP.
.{sRSTikaraNaTIka}3{sR4STi--karaNa-TIka} úf. N. of an astron. úwk.
.{sRSTikartR}3{sR4STi--kartR} úmf. creating , a creator îMW.
.{sRSTikRt}3{sR4STi--kRt} úmf. úid.
.; úm. (with {deva}) N. of Brahma1 îMBh.
.{sRSTikhaNDa}3{sR4STi--khaNDa} ún. N. of the first ch. of the Padma-pura1n2a.
.{sRSTidA}3{sR4STi--dA} úf. ` causing procreation " , a kind of bulb îL.
.{sRSTidhara}3{sR4STi--dhara} úm. (with {zarman}) , N. of the author of a îComm. on Purusho7ttama's Bha1sha1-vr2itti.
.{sRSTipattana}3{sR4STi--pattana} ún. a úpartic. magical power îPan5car.
.{sRSTipradA}3{sR4STi--pradA} úf. ` promoting procreation " , a úpartic. shrub (= {putra-dA}) îL.
.{sRSTiprasaGga}3{sR4STi--prasaGga} úm. N. of a Ka1vya.
.{sRSTimat}3{sR4STi--mat} úmf. engaged in the work of creation îMBh.
.{sRSTisaMhitA}3{sR4STi--saMhitA} úf. N. of úwk. _
.{sRSTy}2{sRSTy} in úcomp. for {sRSTi}.
.{sRSTyantara}3{sRSTy--antara} úm. the offspring of intermarriage between the four original castes (created by Brahma1)
.; {-ja} úm. the descendant of such offspring îGaut. _
.{sRjavAna}1{sRjavAna} úm. N. of a son of Dyuti-mat (v. 1. {sRjAvaNa}) îVP. [1245,3] _
.{sRJJaya}1{sR4JJaya} úm. N. of a son of Devava1ta îRV.
.; of various other men îMBh. îHariv. &c.
.; úpl. N. of a family îAV. îKa1t2h. &c.
.; of a people (said to have been the allies of the Pan5ca1las) îMBh.
.; ({I}) , úf. N. of two wives of Bhajama1na (v. 1. {sRJarI}) îHariv.

_
 .{sRJjarI}1{sRJjarI} gee preceding. _
 .{sRNI}1{sRNI} úmf. (said to be fr. ú {sR}) an elephant-goad îHcar.
 îS3is3.
 .; úm. the moon îUn2. iv , 104
 .; an enemy îL.
 .; ({sR4NI} and {sRNI4}), úf. a sickle îRV. îS3Br. _
 .{sRNika}2{sRNika} úm. an elephant-goad îL.
 .; úf. spittle îL. _
 .{sRNika}2{sRNika} úm. (only îL.) wind
 .; fire
 .; a thunderbolt
 .; an intoxicated or frantic man
 .; ({A}), úf. spittle , saliva îL. _
 .{sRNirAja}2{sRNirAja} úm. N. of a man îVi1rac. _
 .{sRNya}2{sRNya} úmfn. furnished with a sickle îRV. iv , 20 , 5
 .; (according to some) formed like a sickle îib. i , 58 , 4 (where
 {sR4NyA} for {sR4NyAbhis}). _
 .{sRt}1{sRt} {sRta} &c. ^ p. 1244 , col. 3. _
 .{sRdara}1{sRdara} úm. a serpent , snake îUn2. v , 41 îSch. _
 .{sRdaku}1{sRdaku} úm. (said to be fr. ú {sR}) the wind îUn2. iii , 78
 îSch.
 .; fire îL.
 .; a forest-conflagration îL.
 .; a kind of lizard îL.
 .; a thunderbolt îL.
 .; a river (úaccord. to some úf.) îL.
 .; N. of a man (v. l. for next) îMaitrS. _
 .{sRdagu}2{sRdagu} úm. N. of a man îMaitrS. _
 .{sRdh}1{sRdh} úw.r. for {sri4dh} îAV. _
 .{sRp}1{sRp} úcl. 1 , úP. (îDha1tup. xxiii , 14) {sa4rpati} (ep. and úm.
 c. also {øte}
 .; p. {sa4rpat} [see ús.v.] and {sarpamANA}
 .; úpf. {sasarpa} [1. údu. {sasRpiva}] îBr.
 .; úaor. {asRpat} îAV. îBr.
 .; {asRpta} îBr. &c.
 .; {asArpsIt} , or {asRapsIt} úGr.
 .; úfut. {sarptA} or {sraptA} îib.
 .; {sarpsyati} îBr.
 .; {srapsyati} îib. &c.
 .; úinf. {sarpitum} îMBh. &c.
 .; {sarptum} or {sraptum} úGr.
 .; {-sR4pas} îBr.
 .; úind. p. {sRptvA} îib.
 .; {-sR4pya} îAV. &c.
 .; {-sarpam} îBr. &c.) , ÷to creep , crawl , glide , slink , move

gently or cautiously ({sarpata} , ^ depart! " îRa1jat.) îRV. &c. &c.
 .; ÷to slip into (úacc.) îAitBr.
 .; (in ritual) ÷to glide noiselessly and with bended body and hand in
 hand (esp. from the Sadas to the Bahish-pavama1na) îBr. îS3rS. îChUp.:
 úPass. {sRpyate} (úaor. {asarpi}) , ÷to be crept &c. îMBh. &c.: Caus.
 {sarpayati} (úaor. {asIsRpat} or {asasarpat} , to cause to creep &c.
 (^ {ava-} , {anu-pra-} , {vi-úsRp}): úDesid. {si4sRpsati} (^
 {ut-úsRp}): Intens. {sarIsRpyate} (îAitA1r.) , {sarIsarpti} , p.
 {sarIsRpat} (îBhP.) , to creep along or hither and thither , glide
 about &c. [Cf. Gk. \$
 .; Lat. &&&375922[1245 ,3] {serpere}
 .; ^ also {sarpa}.] _
 .{sarpa}2{sarpa} &c. ^ p. 1184 , col. 1. _
 .{sRpa}2{sRpa} úm. the moon , (cf. {sRpra}) îL.
 .; N. of an Asura (cf. {sRma}) îHariv. _
 .{sRpta}2{sRpta} úmfn. crept , crawled &c.
 .; slipped out of (úabl.) or into (úloc.) îS3Br. îChUp.
 .; ún. a place crawled to îKa1s3. on îPa1n2. 2-3 , 68. _
 .{sRpman}2{sRpman} úm. a serpent îL.
 .; a child îL.
 .; an ascetic îL. _
 .{sRpra}2{sRpra4} úmfn. slippery , oily (cf. {sarpi4s}) îRV.
 .; smooth , supple , lithesome îib.
 .; úm. the moon îL.
 .; ({A}) , úf. N. of a river îL.
 .; ({am}) , ún. honey îL.
 .{sRprakarasna}3{sRpra4--karasna} ({øpra4-}) , úmfn. having smooth or
 supple arms îRV.
 .{sRpradAnu}3{sRpra4--dAnu} ({øpra4-}) , úmfn. sprinkling fat or oil
 îib.
 .{sRprabhajas}3{sRpra4--bhajas} ({øpra4-}) , úmfn. having fat or
 abundant food îib.
 .{sRpravandhura}3{sRpra4--vandhura} ({øpra4-}) , úmfn. having a smooth
 seat or box (as the chariot of the As3vins) îib. _
 .{sRpATa}1{sRpATa} úm. a small leaf of a flower &c. îL.
 .; ({I}) , úf. a kind of measure îL.
 .; a shoe îL.
 .; base metal îL.
 .; a small book îL. _
 .{sRpATika}2{sRpATika} úf. the beak of a bird îL. _
 .{sRbinda}1{sR4binda} úm. N. of a demon slain by Indra îRV. _
 .{sRbh}1{sRbh} or {sRmbh} (cf. ú {sibh} , {sribh}) , úcl. 1. úP.
 {sarbhati} , {sRmbhati} , ÷to kill , slay , injure îDha1tup. xi , 40.
 _
 .{sRma}1{sR4ma} úm. N. of an Asura (cf. {sRpa} above and {sRmara} col.
 1) îMaitrS. _

.{sRmala}2{sRmala} úm. N. of an Asura (v. l. {samala}) îHariv. _
 .{sRSTa}1{sRSTa} &c. - col. 2. _
 .{sRR}1{sRR} (cf. û {zRR} , {svRR}) , úcl. 9. úP. {sRNAti} , ÷to hurt injure , kill îDha1tup. xxxi , 22 (v. l.) _
 .{sIrNa}2{sIrNa} úmfn. = {zIrNa} , hurt , injured îL. [1246,1] _
 .{sIrNi}2{sIrNi} úf. = {zIrNi} , injury , hurt îL. _
 .{se}1{se}1 2. úsg. úA1. of ú1. {as}. _
 .{se}1{se}2 úm. and úf. {si} ún. serving îL.
 .; úf. service îL.
 .; N. of the wife of Ka1ma îL. _
 .{sek}1{sek} (cf. û {srek}) , úcl. 1. úA1. {sekate} , ÷to go , move îDha1tup. iv , 7. _
 .{seka}1{se4ka} úm. (fr. û {sic}) pouring out , emission , effusion (as of the seminal fluid
 .; also `` the fluid itself ") îRV. îMn. xi , 120
 .; sprinkling , besprinkling , moistening or watering with (úcomp.) îMn. îMBh. &c.
 .; a shower-bath îSus3r. îS3a1rn3gS.
 .; a libation , offering îMW.
 .; a drop of anything îib.
 .; úpl. N. of a people îib.
 .{sekaMdhara}3{se4ka--M-dhara} - {sekandhara} ús.v.
 .; {-purI} úf. - îib.
 .{sekapAtra}3{se4ka--pAtra} orð ún. a vessel for pouring out or holding water , watering-pot , bucket îL.
 .{sekabhAjana}3{se4ka--bhAjana} ún. a vessel for pouring out or holding water , watering-pot , bucket îL.
 .{sekamizrAnna}3{se4ka--mizrA7nna} ún. food mixed with curds îL.
 .{sekAnta}3{sekA7nta} úm. the end of the watering (of plants &c.) îMW. _
 .{sekima}2{sekima} úmfn. sprinkled or watered with (úcomp.) îSin6ha7s.
 .; cast (as iron) îPa1n2. 4-2 , 20 îVa1rtt. 2 îPat.
 .; ún. a radish îL. _
 .{sektavya}2{sektavya} úmfn. to be sprinkled or poured out &c. îHariv. îVarBr2S. _
 .{sektR}2{se4ktR} úmfn. sprinkling , a sprinkler îRV. iii , 32 , 15
 .; one who impregnates , impregnator (of cows or horses) îKull. on îMn. iii , 150
 .; úm. a husband îL. _
 .{sektra}2{sektra} ún. a vessel for holding or pouring out water , watering-pot , bucket , baling-vessel îL. _
 .{seca}2{seca} (úifc.) sprinkling , pouring out &c. îPat. _
 .{secaka}2{secaka} úm. `` sprinkler " , a cloud îL. _
 .{secana}2{secana} úmfn. sprinkling , pouring out , emitting ({viSa-sø})
 .; ({I}) , úf. úg. {gaurA7di}
 .; ({am}) , ún. emission , effusion îS3am2k.

.; sprinkling or watering with (úcomp.) îMBh. îMr2icch. îSus3r.
 .; a shower-bath îSus3r.
 .; casting (of metals) îCat.
 .; a bucket , balingvessel îL.
 .{secanaghaTa}3{secana--ghaTa} úm. a watering-pot îS3ak. _
 .{secanaka}2{secanaka} ún. a shower-bath îS3a1rn3gS. _
 .{secanIya}2{secanIya} úmfn. to be sprinkled or watered or poured out or effused îMW. _
 .{secita}2{secita} úmfn. (fr. Caus. of û {sic}) sprinkled , watered îHariv. îVarBr2S. _
 .{secya}2{secya} úmfn. = {secanIya} îCar. _
 .{sekandhara}1{sekandhara} úm. = \$, Iskandar (Alexander) îCat.
 .{sekandharapuri}3{sekandhara--puri} úf. Alexander's city îib. _
 .{segava}1{segava} úm. (cf. {syagavi}) a young crab îL. _
 .{seGgara}1{seGgara} úm. (said to be = {sRGgivara}) N. of a family îCat. _
 .{secAlin}1{secAlin} úg. {suvAstv-Adi} îKa1s3. (v. l. {sevAlin}). _
 .{seTa}1{seTa} úm. a úpartic. weight or measure îCol. _
 .{seTu}1{seTu} úm. a kind of water-melon or cucumber îL. _
 .{seTha}1{seTha} úm. (fr. {zreSTha} , but = {zreSThin}) îSin6ha7s. _
 .{setakI}1{setakI} úf. úg. {nady-Adi} . _
 .{setavya}1{setavya} - col. 2. _
 .{setu}1{se4tu} úmfn. (fr. û1. {si}) binding , who or what binds or fetters îRV.
 .; úm. a bond , fetter îib.
 .; a ridge of earth , mound , bank , causeway , dike , dam , bridge , any raised piece of ground separating fields (serving as a boundary or as a passage during inundations) îRV. &c. &c.
 .; Ra1ma's bridge ({setubandha}) îBhP.
 .; a landmark , boundary , limit (also úfig. = `` barrier , bounds ") îMn. îMBh. &c.
 .; a help to the understanding of a text , an explanatory commentary (also N. of various commentaries) îCat.
 .; an established institution , fixed rule îMW.
 .; the Pran2ava or sacred syllable Om (which is said to be {mantrANAM@setuH}) îKa1IP.
 .; Crataeva Roxburghii or Tapia Crataeva (= {varaNa} , {varuNa}) îL.
 .; N. of a son of Druhyu and brother of Babhru îHariv.
 .; of a son of Babhru îPur.
 .; of a place îMW.
 .{setukara}3{se4tu--kara} úm. the builder of a bridge îVarBr2S.
 .{setukarman}3{se4tu--karman} ún. the work of building a bridge îR.
 .{setukAvya}3{se4tu--kAvya} ún. N. of a poem.
 .{setukhaNDa}3{se4tu--khaNDa} úm. ún. N. of a ch. of the Skanda-pura1n2a.
 .{setuja}3{se4tu--ja} úm. úpl. N. of a district of Dakshin2a1-patha îL.

.{setupati}3{se4tu--pati} úm. `` lord of the bridge or causeway "" , an hereditary title belonging to the chiefs of Ra1mna1d as controlling the passage of the channel between Ra1me7s3vara and Ceylon , - col. 2.
 .{setuprada}3{se4tu--prada} úm. N. of Kr2ishn2a îPan5car. [1246,2]
 .{setubandha}3{se4tu--bandha} úm. the forming of a causeway or bridge , a dam or bridge (esp. the ridge of rocks extending from Ra1me7s3vara on the Southeastern coast of India to Ceylon , and supposed to have been formed by Hinumat as a bridge for the passage of Ra1ma's army) îMBh. îR. &c.
 .; N. of various wks. (esp. of the 13th ch. of the Bhat2t2i-ka1vya and of a Pra1kr2it poem on the history of Ra1ma , also called {rAma-setu} , or {rAvaNa-vaha} , attributed to Pravarasena and sometimes to Ka1lida1sa).
 .{setubandhana}3{se4tu--bandhana} ún. the construction of a bridge or dam îMBh.
 .; a bridge or dam îKum.
 .; a limit , barrier îHariv.
 .; N. of a Paura1nic úwk.
 .{setubhettR}3{se4tu--bhattR} úm. the destroyer of a dam or bridge îMBh.
 .{setubheda}3{se4tu--bheda} úm. the breaking down of an embankment îKa1v.
 .{setubhedin}3{se4tu--bhedin} úmf. breaking down barriers , removing obstructions îMW.
 .; úm. Croton Polyandrum or Tiglium îL.
 .{setumaGgalamantra}3{se4tu--maGgalamantra} úm.
 .{setumAhAtmya}3{se4tu--mAhAtmya} ún.
 .{setuyAtrAvidhi}3{se4tu--yAtrA-vidhi} úm. N. of úwks.
 .{setuvRkSa}3{se4tu--vRkSa} úm. Crataeva Roxburghii îL.
 .{setuzaila}3{se4tu--zaila} úm. a mountain or hill forming a boundary îBhP.
 .{setuSAman}3{se4tu--SAman} ún. (with {svargya}) N. of a Sa1man îA1rshBr.
 .{setusaMgraha}3{se4tu--saMgraha} úm. N. of a îComm. on the Mugdha-bodha.
 .{setusaraNi}3{se4tu--saraNi} úf. N. of a Sanskr2it translation of the Setu-bandha by S3iva-na1ra1yan2a-da1sa.
 .{setusnAnavidhi}3{se4tu--snAna-vidhi} úm. N. of úwk. _
 .{setavya}2{setavya} úmf. to be bound or fastened together îNir. xi , 31 , v. l. _
 .{setuka}2{setuka} úm. a causeway , bridge îW.
 .; Crataeva Roxburghii îL. _
 .{setR}2{setR4} úmf. binding , fettering , a bond or binder îRV. _
 .{setra}2{setra} ún. a bond , ligament , fetter îPa1n2. 3-2 , 182. _
 .{seru}2{seru} úmf. binding , fastening îPa1n2. 3-2 , 159. _
 .{saitava}2{saitava} - p. 1247 , col. 3. _
 .{sedi}1{sedid} úf. (fr. û {sad}) weariness , exhaustion , decay îVS.

îAV. îKaus3. _
 .{sedivas}2{sedivas} úpf. p. of û {sad} , -q.v. _
 .{seduka}2{seduka} úm. N. of a king îMBh. _
 .{seddhavya}1{seddhavya} úmf. (fr. û2. {sidh}) to be kept off or prevented îMW. _
 .{sedha}2{sedha} úmf.({A})n. keeping or driving away (- {goSedhA4}) ; úm. = {niSedha} , prohibition (- {vidhiSedha}) ; ({A}) , úf. `` prohibiting contact (?) "" , a hedgehog or porcupine îYa1jn5. _
 .{sedhaka}2{sedhaka} úmf. driving off , preventing îMW. _
 .{sedhana}2{sedhana} ún. îKa1s3. on îPa1n2. 3-1 , 116. _
 .{sedhanIya}2{sedhanIya} úmf. = {seddhavya} above. _
 .{sena}1{se7na}1 úmf. (7. {sa} + {ina}) having a master or lord , dependent on another îVa1s. _
 .{sena}1{se7na}2 (?) , ún. the body îL. _
 .{senA}1{se4nA} úf. (fr. û2. {si}) a missile , dart , spear îRV. îAV. ; N. of Indra's wife (or his thunderbolt so personified) îTS. îAitBr. îVait.
 .; an army , armament , battle-array , armed force (also personified as wife of Ka1rttikeya
 .; úifc. also {sena} ún.) îRV. &c. &c.
 .; a small army (consisting of 3 elephants , 3 chariots , 9 horse , and 15 foot) îL.
 .; any drilled troop or band or body of men îBa1lar.
 .; a kind of title or addition to the names of persons (also names of courtezans) îSa1h. (cf. îPa1n2. 4-1 , 152 &c.)
 .; N. of a courtezan (abridged fr. {kubera-senA}) îHParis3.
 .; of the mother of S3ambhava (the third Arhat of the present Avasarpin2i1 îL.
 .{senAkakSa}3{se4nA--kakSa} úm. `` the flank of an army "" and `` an army compared to dry wood "" îMBh.
 .{senAkarman}3{se4nA--karman} ún. the leading or managing of an army îib.
 .{senAgopa}3{se4nA--gopa} úm. the keeper of an army (a úpartic. office) îib.
 .{senAgni}3{se4nA--øgni} ({øna7gni}) , úm. the Agni of an army îKaus3.
 .{senAgra}3{se4nA--gra} ({øna7gra}) , ún. the front or van of an army îR.
 .; {-ga} , or {-gAmin} úm. `` going at the front of an army "" , a general îib.
 .{senAGga}3{se4nA--øGga} ({øna7Gga}) , ún. the component part of an army (supposed to consist of four divisions: elephants , chariots , cavalry , and infantry) îRagh. îVarBr2S.
 .; a division of an army
 .; {-pati} úm. the leader of a division îKa1m.
 .{senAcara}3{se4nA--cara} úm. `` going with an army "" , a soldier ,

warrior îMBh. îRa1jat.
 .{senAjIva}3{se4nA--øjIva} orð ({{øN7jø}}) , úm. ``" living by or with an army "" , úid. îMBh.
 .{senAjIvin}3{se4nA--øjIóvin} ({{øN7jø}}) , úm. ``" living by or with an army "" , úid. îMBh.
 .{senAjU}3{se4nA--jU4} úmfn. swift as an arrow îRV.
 .{senAdhinAtha}3{se4nA--ødhinAtha} ({{øN7dhø}}) , úm. the chief of an army ({sarva-senø})
 .; N. of a man îVa1s. , Introd.
 .{senAdhipa}3{se4nA--ødhipa} ({{øN7dhø}} îVarBr2S.) ,
 .{senAdhipati}3{se4nA--ødhipati} (îJa1takam.) ,
 .{senAdhyakSa}3{se4nA--ødhyakSa} (îHariv.) , úm. the commander of an army.
 .{senAnAtha}3{se4nA--nAtha} úm. N. of an author îCat.
 .{senAnI}3{se4nA--nI4} úm. (únom. {øN4s})
 .; údat. úabl. úpl. {øni4bhyas}
 .; úGr. also úacc. úsg. {ønyam}
 .; úloc. {ønyAm} &c.) the leader of an army , commander , general , chief îRV. &c. &c.
 .; N. of Ka1rttikeya (god of war) îMBh. îKa1v. &c.
 .; of one of the Rudras îHariv.
 .; of a son of S3ambara îib.
 .; of a son of Dhr2ita-ra1sht2ra îMBh.
 .; of a die (the head of a host of dice) îMW. [1246,3]
 .; {-ni)-bhogIna} úmfn. îPat. on îPa1n2. 5-1 , 9 îVa1rtt. 3
 .; {-ni)-grAmaNI4} údu. the leader of an añarmy and the chief of a village îVS.
 .{senApati}3{se4nA--pati} úm. the general of an añarmy îAitBr. &c. &c.
 .; N. of Ka1rttikeya îL.
 .; of S3iva îMBh.
 .; of a son of Dhr2ita-ra1sht2ra îib.
 .; {-tva} ún. generalship îib.
 .; {-pati} úm. the chief commander of an army îib.
 .{senApatya}3{se4nA--patya} ún. (prob. úw.r. for {sainApø})
 commandership , generalship îib.
 .{senAparicchad}3{se4nA--paricchad} úmfn. surrounded by an añarmy îRagh.
 .{senApura}3{se4nA--pura} ún. N. of a city îCat.
 .{senApRSTha}3{se4nA--pRSTha} ún. the rear of an army îMBh.
 .{senApraNetR}3{se4nA--praNetR} úm. the leader of an añarmy îib.
 .{senAbindu}3{se4nA--bindu} úm. N. of a king îib.
 .{senAbhaJga}3{se4nA--bhaJga} úm. the breaking of an añarmy , rout , disorderly flight îMW.
 .{senAbhigoptR}3{se4nA--øbhigoptR} ({{øN7bhø}}) , úm. the guardian of an army îKa1m.
 .{senAmukha}3{se4nA--mukha4} ún. the van of an añarmy îTBr. îS3Br.
 .; a division or company of an añarmy (consisting of 3 or 9 elephants ,

3 or 9 chariots , 9 or 27 horses , 15 or 45 foot-soldiers) îMBh.
 .; a covered way leading to a city gate îL.
 .; ({{I}}) , úf. N. of a goddess îRa1jat.
 .{senAyoga}3{se4nA--yoga} úm. equipment of an añarmy îMBh.
 .{senArakSa}3{se4nA--rakSa} úm. ``" army-protector "" , a guard , sentinel îL.
 .{senAvAsa}3{se4nA--vAsa} úm. a camp îVarBr2S.
 .{senAvAha}3{se4nA--vAha} úm. the leader of an army îMBh.
 .{senAvindu}3{se4nA--vindu} { -bindu} .
 .{senAstha}3{se4nA--stha} úm. ``" being in an army "" , a soldier îL.
 .{senAvyUha}3{se4nA--vyUha} úm. battlearray îL.
 .{senAsamudaya}3{se4nA--samudaya} úm. an assembled añarmy îMBh.
 .{senAsthAna}3{se4nA--sthAna} ún. a camp îL.
 .{senAhan}3{se4nA--han} úm. N. of a son of S3ambara (v. l. {sena-hø})
 îHariv. _
 .{sena}2{sena}3 (for 1. 2. { -col. 2}) , in úcomp. for {sena} .
 .{senakula}3{sena--kula} ún. the family of the Senas (úí.e. of persons and princes whose names end in {sena})
 .; cf. under {sena}) îBuddh.
 .{senajit}3{sena--ji4t} úmfn. vanquishing armies îVS.
 .; úm. N. of a king îMBh.
 .; of a son of Kr2ishn2a îHariv.
 .; of a son of Vis3va-jit îVP.
 .; of a son of Br2ihat-karman îib.
 .; of a son of Kr2is3a7s3va îBhP.
 .; of a son of Vis3ada îib.
 .; úf. N. of an Apsaras îBhP. (îSch.)
 .{senaskandha}3{sena--skandha} úm. N. of a son of S3ambara îHariv.
 .{senahan}3{sena--han} { -senA-han} above. _
 .{senaka}2{senaka} úm. N. of a grammarian îPa1n2. 5-4 , 112
 .; of a son of S3ambara îHariv. _
 .{senaya}2{senaya} úNom. úP. {øyati} &c. {abhi-SeNaya} , p. 71 , col. 2. _
 .{seni}2{seni} { -tIrtha-sø} , p. 449 , col. 2. _
 .{senIya}2{senIya} { -yukta-sø} , p. 853 , col. 3. _
 .{senya}2{se4nya} úmfn. caused by the throw of a spear îAV.
 .; úm. a spearman , warrior îRV. _
 .{sainaka}2{sainaka} &c. { -p. 1247 , col. 3. _
 .{senduka}1{se7nduka} {øduDa} and {ødubha} úm. N. of poets îCat. _
 .{sendra}1{se74ndra} úmfn. accompanied by or together with Indra îTS. &c. &c.
 .{sendragana}3{se74ndra--gana} úmfn. together with Indra's troops îMBh.
 .{sendracApa}3{se74ndra--cApa} úmfn. along with Indra's bow îMW.
 .{sendratA}3{se74ndra--tA} ({{ødra4-}}) , úf. (îS3Br.) ,
 .{sendratva}3{se74ndra--tva4} ún. (îTS.) union or connection with Indra.
 .{sendradhRti}3{se74ndra--dhRti} úmfn. (?) îVa1s.

.{sendrAyudhataDit}3{se7ndrA7yudha-taDit} úmf. with a rainbow and lightning îMW.
 .{sendrAyudhapurogama}3{sendrA7yudha-purogama} úmf. preceded by the rainbow îb. _
 .{sendraka}2{se7ndraka} úm. úpl. N. of a family îInscr. _
 .{sendriya}1{se7ndriya} úmf. possessed of manly vigour or potency (-tva4), ún.) îMaitrS.
 .; together with the organs of sense îMn. i, 50. _
 .{sepura}1{sepura} ún. N. of a village of the Balhi1kas îPat. îSch. _
 .{sepha}1{sepha} úw.r. for {zepha}, ^q.v. _
 .{sebhya}1{sebhya} (?), úm. coldness îL.
 .; úmf({A})n. cold îL. _
 .{semantI}1{semantI} úf. the Indian white rose îL. _
 .{semantikA}2{semantikA} úf. úid. îMW. _
 .{seya}1{seya}1 ún. (fr. û {san}) obtaining (^ {zata-sø}). _
 .{seya}1{seya}2 úmf. (fr. û {so}). ^ {ava-seya}. _
 .{seyana}1{seyana} úm. N. of a son of Vis3va1mitra (v. l. {sayana}) îMBh. _
 .{sera}1{se74ra} úmf. used in explaining {sIra} îS3Br. _
 .{serAla}1{serAla} ún. pale-yellowness îL.
 .; úmf({A})n. pale-yellow îL. _
 .{serAha}1{serAha} úm. a horse of milk-white colour îL. _
 .{serurAha}2{serurAha} úm. a Sera1ha horse with a mark on the forehead îL. _
 .{seru}1{seru} ^ col. 2. _
 .{serSyA}1{ser7SyA} úmf({A})n. full of envy, envious, jealous of (úcomp.) îPrab. îKatha1s. [1247,1]
 .; ({am}), úind. enviously, jealously îPan5cat. îBhP. _
 .{sel}1{sel} v. l. for û {zel}, ^q.v. _
 .{sela}1{sela} úm. or ún. (prob. Pra1kr2it for {zaila}) a kind of weapon îKa1d. (úB.)
 .; a úpartic. high number (cf. {selu}) îBuddh. _
 .{sella}2{sella} úm. or ún. (?) a kind of weapon îPan5cad. _
 .{selaga}1{se4laga} úm. (perhaps fr. {sela} = {zaila} + {ga}) a waylayer, robber îAitBr. îS3Br. îA1s3vS3r. _
 .{selisa}1{selisa} úm. a kind of white deer îL. _
 .{selu}1{selu} úm. = {zelu}, Cordia Myxa îSus3r.
 .; a úpartic. high number (cf. {sela}) îBuddh. _
 .{selhAra}1{selhAra} úm. N. of a family îCat. _
 .{sev}1{sev} úcl. 1. úA1. (îDha1tup. xiv, 30) {sevate} (rarely {øti})
 .; úpf. {siSeve}, {øva} îMBh. &c.
 .; úfut. {sevitA} úGr.
 .; {seviSyate} îib., {øti} îMBh.
 .; úaor. {asiSevat}, {aseviSTa} úGr.
 .; úinf. {sevitum} îMBh. &c.
 .; úind. p. {sevitvA}, {-sevyA} îib.), ÷to dwell or stay near or in

(úloc.) îS3Br.
 .; ÷to remain or stay at, live in, frequent, haunt, inhabit, resort to (úacc.) îMn. îMBh. &c.
 .; ÷to serve, wait or attend upon, honour, obey, worship îib.
 .; ÷to cherish, foster (a child) îKatha1s.
 .; ÷to present with (úinstr.) îRagh.
 .; ÷to enjoy sexually, have sexual intercourse with (úacc.) îMn. îMBh. &c.
 .; ÷to refresh by soft breezes, fan (said of the wind) îR. îKa11id. îPan5cat.
 .; ÷to devote or apply one's self to, cultivate, study, practise, use, employ, perform, do îRV. &c. &c.
 .; ÷to exist or be found in anything (úacc.) îR. îHariv. îKatha1s.: úPass. {sevate}, to be followed or served &c. îMBh.: Caus. {sevayati} (úaor. {asiSevat}), to attend upon, serve, honour îHit.
 .; ÷to tend, cherish (plants) îBhartr2.: úDesid. of Caus., ^ {sisevayiSu}: úDesid. {siseviSate}, {øti} úGr.: Intens. {seSevyate} îib. _
 .{seva}2{seva} (either fr. û {sev} or {siv}), úg. {pacA7di}
 .; ún. = 1. {sevi}, an apple îL. _
 .{sevaka}2{sevaka}1 úmf. (for 2. ^ col. 2) dwelling in, inhabiting (úcomp.) îMBh.
 .; practising, using, employing (úcomp.) îKa1v. îKatha1s.
 .; revering, worshipping (mostly úcomp.) îYa1jn5. îBhP.
 .; úm. a servant, attendant, follower îR. îVarBr2S. îRa1jat.
 .; a votary, worshipper îHariv. îPan5car.
 .{sevakAlu}3{sevakA7lu} úm. a kind of plant (= {niza-bhaGga})
 .; commonly called Dugdhapeya1 îL.
 .{sevakottama}3{sevakøttama} úm. (and {A} úf.) best of servants îMW. _
 .{sevana}2{sevana}1 ún. (for 2. ^ col. 2) the act of frequenting or visiting or dwelling in or resorting to (úcomp.) îKa1v. îPan5cat. îBhP.
 .; waiting upon, attendance, service îMn. îMBh. &c.
 .; honouring, reverence, worship, adoration (also {A} úf.) îKa1v. îVarBr2S. &c.
 .; sexual enjoyment, intercourse with (úcomp.) îMn. xi, 178
 .; devotion or addiction to, fondness for, indulgence in, practise or employment of (úgen. or úcomp.) îMn. îR. &c.
 .{sevanabhAvanAkAvya}3{sevana--bhAvanA-kAvya} ún. N. of úwk. _
 .{sevanin}2{sevanin} úm. a ploughman (?) îHariv. (îNi1lak.) _
 .{sevanIya}2{sevanIya}1 úmf. (for 2. ^ col. 2) to be followed or practised îBhartr2.
 .; ÷to be served or waited upon or honoured îHariv. îBhP. _
 .{seva}2{seva} úf. going or resorting to, visiting, frequenting îCa1n2. îSubh.
 .; service, attendance on (úloc., úgen., or úcomp.)
 .; {sevAM-úkR}, with úgen., ^ to be in the service of (") îMn. îMBh.

&c.
.; worship , homage , reverence , devotion to (úgen. or úcomp.) ïib.
.; sexual intercourse with (úcomp.) ïHit. ïSubh.
.; addiction to , indulgence in , practice or employment or frequent enjoyment of (úcomp.) ïNir. ïMn. ïMBh. &c.
.{sevAkAku}3{sevA--kAku} úf. change of voice in service (úí.e. sometimes speaking loudly , sometimes softly , sometimes angrily , sometimes sorrowfully) ïVikr.
.{sevAkaumudI}3{sevA--kaumudI} úf. N. of úwk. on Bhakti.
.{sevAjana}3{sevA--jana} úm. a servant , attendant ïVarBr2S.
.{sevAJjali}3{sevA--øJjali} ({{øvA7Jjø}}) , úm. a servant's reverential salutation with hollowed hands ({aJjali}) ïBhartr2.
.{sevAtIrtha}3{sevA--tIrtha} úm. N. of an author ïCat.
.{sevAdakSa}3{sevA--dakSa} úmf({A})n. skilled in service ïMa1lav.
.{sevAdharma}3{sevA--dharma} úm. the duties or functions of sñservice ïBhartr2.
.{sevAphalastotra}3{sevA--phala-stotra} ún. N. of a hymn by Vallabha7ca1rya
.; {-vivRti} , f.
.; {ølo7kti-vivRti} úf. N. of Comms.
.{sevAbhirata}3{sevA--øbhirata} ({{øvA7bhø}}) úmf. rejoicing in or fond of sñservice ïVarBr2S.
.{sevAbhRt}3{sevA--bhRt} úmf. maintaining sñservice , serving , honouring (úcomp.) ïR.
.{sevAvalamba}3{sevA--øvalamba} ({{øvA7vø}}) , úmf. depending on another's sñservice ïBhartr2.
.{sevAvasara}3{sevA--øvasara} ({{øvA7vø}}) , úm. opportunity for worship or adoration ïKum.
.{sevAvicAra}3{sevA--vicAra} úm. N. of úwk. on Bhakti.
.{sevAvilAsinI}3{sevA--vilAsinI} úf. a female servant ïNalac.
.{sevAvRtti}3{sevA--vRtti} úf. a livelihood gained by service ïL.
[1247,2]
.{sevAvyavahAra}3{sevA--vyavahAra} úm. the practice of service ïMW. _
.{sevi}2{sevi}1 ún. the jujube (= {badara}) ïL.
.; an apple (in this sense prob. fr. Persian {seb}) ïL. _
.{sevi}2{sevi}2 in úcomp. for {sevin}.
.{sevitA}3{sevi--tA} úf. service , attendance ïMa1rkP.
.{sevitva}3{sevi--tva} ún. seeking , resorting to (úcomp.) ïBhP.
.; honouring , deference towards (úcomp.) ïKa1m.
.; the state of one who dwells in or inhabits ïMW. _
.{sevikA}2{sevikA} úf. a úpartic. sweetmeat (a kind of vermicelli made of wheat-flour and boiled in milk and sugar) ïBhP. _
.{sevita}2{sevita} úmf. dwelt in , visited , frequented , followed , served &c. ({sev})
.; furnished or endowed with , abounding in (úcomp.) ïR.
.; ún. = 1. {sevi} ïL.

.{sevitamanmatha}3{sevita--manmatha} úmf. addicted to love or amorous enjoyments ïMW. _
.{sevitavya}2{sevitavya}1 úmf. (for 2. - below) to be frequented or inhabited ïHariv.
.; ÷to be followed or practised ïTUp. ïMn. &c.
.; ÷to be tended or taken care of ïCa1n2. ïMr2icch. _
.{sevitR}2{sevitR} úmf. (only úífc.) one who honours or worships ïMBh.
.; one who follows or pursues ïib.
.; úm. a servant , attendant ïMa1lav. iv , 12. _
.{sevin}2{sevin} úmf. (only úífc.) going or resorting to , frequenting , inhabiting ïMBh. ïR. &c.
.; attending on , serving , a servant ïKa1lid. ïKir. ïVarBr2S.
.; honouring , revering , deferential to ïMn. ïMBh. &c.
.; having sexual intercourse with ïSubh.
.; addicted to , fond of , enjoying , practising , employing ïMBh. ïKa1v. &c. _
.{sevya}2{sevya} úmf. to be resorted to or frequented or inhabited by (úgen.) ïHariv. ïPan5cat. ïKatha1s.
.; ÷to be followed (as a path) ïRa1jat.
.; ÷to be approached ïCa1n2.
.; ÷to be waited upon or served or obeyed , a master (as opp. to ` a servant ") ïR. ïKa1lid. &c.
.; ÷to be honoured , honourable ïYa1jn5. ïMBh. &c.
.; ÷to be enjoyed carnally ïSubh.
.; ÷to be practised or used or employed ïMBh. ïR. &c.
.; ÷to be studied ïCat.
.; ÷to be kept or hoarded ïHit.
.; ÷to be taken care of or guarded ïW.
.; ún. the As3vattha tree , Ficus Religiosa ïL.
.; Barringtonia Acutangula ïL.
.; a sparrow ïL.
.; an intoxicating drink made from the blossoms of the Bassia Latifolia ïL.
.; ({A}) , úf. the parasitical plant Vanda1 ïL.
.; Emblic Myrobolam ïL.
.; a kind of wild grain or rice ïL.
.; ({am}) , ún. the root of Andropogon Muricatus ïSus3r.
.; red sandal-wood ïL.
.; sea-salt ïL.
.; the thick middle part of curds ïL.
.; water ïL.
.{sevyatA}3{sevya--tA} úf.
.{sevyatva}3{sevya--tva} ún. the state of being liable or worthy to be served or honoured or revered or followed or pursued ïKa1v. ïRa1jat. ïSarvad.
.{sevyasevakau}3{sevya--sevakau} úm. údu. master and servant ïHit. _

.{sevyamAna}2{sevyamAna} úmfn. being dwelt in or served or used &c. _
 .{sevaka}1{sevaka}2 úm. (fr. û {siv})
 .; for 1. {sevaka} ^ col. 1) one that sews , a sewer îL.
 .; a sack îL. _
 .{sevana}2{sevana}2 ún. (for 1. ^ col. 1) the act of sewing , darning ,
 stitching îSus3r. îVop. îA1pS3r. îSch.
 .; a sack îL.
 .; ({I}) , úf. a needle îL.
 .; a seam îL.
 .; a suture or peculiar , seam-like union of parts of the body (seven in
 number , viz. five of the cranium , one of the tongue , and one of the
 glans penis) îBr. îSus3r.
 .; ({I}) , úf. a kind of small jasmine îL. _
 .{sevanIya}2{sevanIya}1 úmfn. (for 1. ^ col. 1) to be sewn or stitched
 together îMW. _
 .{sevitavya}2{sevitavya}2 úmfn. (for 1. ^ above) to be sewn îNir. _
 .{sevatI}1{sevatI} úf. the Indian white rose îL. _
 .{sevadhi}1{seva-dhi} úw.r. for {zeva-dhi}. _
 .{sevantikApariNaya}1{sevantikA-pariNaya} úm. N. of a Na1t2aka or a
 Ka1vya îCat. _
 .{sevAlin}1{sevAlin} úmfn. (fr. {savAla} , ^ {zevø}) , úg.
 {suvAstv-Adi} (îKa1s3. {secAlin}). _
 .{sevAsI}1{sevAsI} úind. (with û1. {kR}) , úg. {Ury-Adi} (v. 1.) _
 .{sezvara}1{se7zvara} úmfn. (7. {sa} + {Izvara}) having a god ,
 theistical (^ next).
 .{sezvarasAMkhya}3{se7zvara--sAMkhya} ún. the theistical branch of the
 Sa1m2khya school of philosophy îSarvad. _
 .{seSu}1{se7Su} úmfn. (7. {sa} + {iSu}) having an arrow (^ next).
 .{seSudhanvan}3{se7Su--dhanvan} úmfn. having a bow and arrow
 îS3a1n3khS3r. _
 .{seSuka}2{se7Suka} úmf({A})n. having an arrow îKa1tyS3r. _
 .{seSTi}1{se7STi} úmfn. (7. {sa} + 3. {iSTi}) provided with a
 sacrifice îA1pS3r. _
 .{seSTika}2{se7STika} úmfn. úid. îA1pS3r. îSch. _
 .{seSmIyANa}1{seSmIyANa} ^ û {smi} , Intens. [1247,3] _
 .{sehAna}1{sehAna} ^ û1. {sah} , p. 1192 , col. 3. _
 .{sehu}1{sehu} úm. a úpartic. dry substance îAV.
 .; a úpartic. organ in the body îKa1t2h. _
 .{sehuNDa}1{sehuNDa} úm. Euphorbia Ligularia (cf. {sIhø}) îKa1s3i1Kh.
 .; ({A}) , úf. úid. îBhpr. _
 .{sehnoka}1{sehnoka} or {sehloka} úm. N. of a poet (cf. {sohnoka})
 îCat. _
 .{sai}1{ sai} (cf. û3. {sA} , 1. {so}) , úcl. 1. úP. {sAyati} , ÷to
 waste away , decline îDha1tup. xxii , 18. _
 .{saiMha}1{ saiMha} úmf({I})n. (fr. {siMha}) belonging to lions ,
 leonine , lion-like îMBh. îHariv. &c. _

.{saiMhakaroNa}2{ saiMhakaroNa} úm. (cf. {Ajaka-rø}) îPat. on îPa1n2.
 1-1 , 72 îVa1rtt. 14. _
 .{saiMhakarNa}2{ saiMhakarNa} úmfn. coming or derived from Sin6ha-karn2a
 , úg. {takSazilA7di}. _
 .{saiMhakAyana}2{ saiMhakAyana} úmfn. (fr. {siMhaka}) , úg. {pakSA7di}.
 _
 .{saiMhala}2{ saiMhala} úmf({I})n. (fr. {siMhala}) belonging to or
 produced in Ceylon , Singhalese îS3atr.
 .; ({I}) , úf. a kind of pepper îL.
 .; ún. Laurus Cassia îL. _
 .{saiMhAdrika}2{ saiMhAdrika} úm. úpl. (fr. {siMha-adri}) N. of a people
 îInscr. _
 .{saiMhika}2{ saiMhika} úmfn. (fr. {siMha}) lion-like , leonine îW.
 .; úm. (fr. {siMhika}) , metr. of Ra1hu or the personified ascending
 node (cf. next) îL. _
 .{saiMhikeya}2{ saiMhikeya} úmfn. descended from Sin6hika1 îHariv.
 .; úm. a child of SñSin6hika1 (also úpl.
 .; applied to a class of Da1navas) îib.
 .; metr. of Ra1hu (cf. prec.) îKa1v. îVarBr2S. îBhP. _
 .{saika}1{ sai9ka} úmfn. added to one , plus one îYa1jn5. îVarBr2S.
 .{saikadvisaptaka}3{ sai9ka--dvi-saptaka} úmf({ikA})n. plus one (and)
 two (and) seven îJyot.
 .{saikAvali}3{ saikA7vali} úmf({I})n. having a necklace consisting of a
 single string of pearls îVarBr2S. _
 .{saikata}1{ saikata4} úmf({I}) ún. (fr. {sikata}) sandy , gravelly ,
 consisting or made of sand îS3Br. &c. &c.
 .; úm. úpl. N. of a family of R2ishis îMBh.
 .; ún. (úifc. úf. {A}) a sandbank , sandy shore or soil , any bank or
 shore îMBh. îKa1v. &c.
 .{saikatavat}3{ saikata4--vat} úmfn. possessing sandbanks îMW.
 .{saikateSTa}3{ saikate7STa} ún. ``" liked by sandy soil "" , ginger îL. _
 .{saikatika}2{ saikatika} úmfn. belonging or relating to sandbanks îMW.
 .; living in doubt and error (= {bhrAntijIvin} or {saMdeha-jø}) îL.
 .; úm. an ascetic or religious mendicant îL.
 .; ún. a thread worn round the wrist or neck to secure good fortune (= {maGgala-sUtra}) îL.
 .; = {mAtri-yAtrA} îL. _
 .{saikatin}2{ saikatin} úmfn. having sandbanks or sandy shores îKa1lid. _
 .{saikayata}1{ saikayata} úm. úg. {krauDy-Adi}.
 .{saikayatavidha}3{ saikayata--vidha} úmfn. inhabited by Saikayatas , úg.
 {bhaurikyAdi}. _
 .{saikayatyA}2{ saikayatyA} úf. of {saikayata} úg. {krauDy-Adi}. _
 .{saikya}1{ saikya} úmfn. (fr. {seka}) connected with or dependent on
 sprinkling or watering îVarBr2S. _
 .{saikSava}1{ sai9kSava} úmfn. (7. {sa} + {aikSava}) sugared , sugary
 îBhpr. _

.{saicAlina}1{saicAlina} úmf. (fr. {secAlin}) , úg. {suvAstv-Adi} (îKa1s3. {saivAlin}). _
 .{saita}1{saita} úm. N. of a family of princes îBuddh. _
 .{saitakeya}1{saitakeya} úmf. (fr. {setakI}) , úg. {nadyAdi}. _
 .{saitava}1{sai4tava} úmf. (fr. {setu}) consisting of a dam or bridge îKa1v.
 .; úm. N. of a preceptor îS3Br. _
 .{saitavAhinI}1{saitavAhinI} úf. (perhaps for {sita@vø}) N. of the river Balhu-dal îL. _
 .{saiidhAntika}1{saiidhAntika} úmf({I})n. (fr. {siddhA7nta}) connected with or relating to an established truth &c. îW.
 .; úm. one who knows an established truth or is versed in a Siddha7nta (q.v.) îSin6ha7s. _
 .{saiidhraka}1{saiidhraka4} úmf. (fr. {sidhraka}) made of the wood of the Sidhraka tree îTBr. _
 .{saiidhrakAvata}2{saiidhrakAvata} úmf. (fr. {sidhrakA-vat}) îPa1n2. 4-2 , 72 îKa1s3. _
 .{saiidhrika}2{saiidhrika} ún. a kind of tree îSa1y.
 .{saiidhrikamaya}3{saiidhrika--maya} úmf({I})n. made of Saidhrika wood îSa1mavBr. _
 .{sainaka}1{sainaka} ún. (fr. {senA})
 .; {saMjJAYAm}) , úg. {kulAlA7di}. [1248,1] _
 .{sainAnlka}2{sainAnlka} úmf. (fr. {senA} + {anø}) belonging to the van of an army îS3a1n3khBr. _
 .{sainAnyA}2{sainAnyA} ún. (fr. {senA-nI}) command of an army , generalship îAitBr. _
 .{sainApatya}2{sainApatya} ún. (fr. {senA-pati}) úid. îMn. îMBh. &c. _
 .{sainika}2{sainika} úmf. relating or belonging to an army , military , martial , drawn up in martial array îMBh. îR. &c.
 .; úm. an army-man , soldier , guard , sentinel , a body of forces in array îib.
 .; N. of a son of S3ambara îHariv. _
 .{sainya}2{sainya} úmf. belonging to or proceeding from an army îMBh. îHariv.
 .; úm. (úifc. úf. {A}) a soldier (úpl. `` troops ") îR.
 .; an army îMBh. îRa1jat.
 .; a sentinel , guard îL.
 .; ún. a body of troops , army îMBh. îR. &c.
 .; a camp îVarBr2S.
 .{sainyakakSa}3{sainya--kakSa} úm. = {senA-kø} (q.v.) îR.
 .{sainyakSobha}3{sainya--kSobha} úm. a mutiny in an army îVarBr2S.
 .{sainyaghAtakara}3{sainya--ghAta-kara} úmf. causing the destruction of an army îib.
 .{sainyanAyaka}3{sainya--nAyaka} úm. the chief or leader of an army , general îKathalS.
 .{sainyanigrAhika}3{sainya--nigrAhika} úf. (used in explaining

{cakra-grahaNI}) îNi1lak.
 .{sainyanivezabhUmi}3{sainya--niveza-bhUmi} úf. place of the encampment of an army îVarBr2S.
 .{sainyapati}3{sainya--pati} (îVarBr2S.) ,
 .{sainyapAla}3{sainya--pAla} (îR.) , úm. = {-nAyaka}.
 .{sainyapRSTha}3{sainya--pRSTha} ún. the rear of an army îL.
 .; {-bhAga} úm. úid. îL.
 .{sainyamaya}3{sainya--maya} úmf({I})n. consisting of troops îMBh.
 .{sainyavAsa}3{sainya--vAsa} úm. the camp of an añarmy îDas3.
 .{sainyavyapadeza}3{sainya--vyapadeza} úm. the summons of an army îR.
 .{sainyaziras}3{sainya--ziras} ún. the van of an añarmy "" îPrab.
 .{sainyahantr}3{sainya--hantr} úm. `` army-destroyer "" , N. of a son of S3ambara îHariv.
 .{sainyAdhipati}3{sainya7dhipati} orð úm. `` army-overseer "" , a general , commander îW.
 .{sainyAdhyakSa}3{saiónyA7dhyakSa} úm. `` army-overseer "" , a general , commander îW.
 .{sainyopavezana}3{sainyo7pavezana} ún. the halting or encampment of an army îCat. _
 .{saindUra}1{saindUra} úmf. (fr. {sindUra}) coloured with red-lead or vermilion ({ørl-ûkR} , `` to colour with vermilion ") îRatna7v. _
 .{saindhava}1{saindhava4} úmf({I})n. (fr. {sindhu}) relating to the sea , oceanic , marine , aquatic îBuddh.
 .; belonging to or produced in or coming from the Indus or Sindh îTS. &c. &c.
 .; úm. a king of Sindh îMBh. îMudr. îBhP.
 .; a horse (úpartic. one bred in SñSindh) îL.
 .; N. of a teacher îCat.
 .; (úpl.) the inhabitants of SñSindh îAV. Paris3. îMBh. &c.
 .; N. of a úpartic. school founded by Saindhaval yana îVP.
 .; úm. ún. a kind of rock-salt (found in Sindh) , any salt îS3Br. îVarBr2S. îSus3r.
 .; ({I}) , úf. a úpartic. Ra1gin2i1 îSam2gi1t.
 .; ({am}) , ún. (in dram.) a song in Pra1kr2it (accompanied with music expressive of a lover's disgust on being deserted by a loved woman) îSa1h.
 .{saindhavakhilya}3{saindhava4--khilya4} orð úm. a lump of salt îS3Br.
 .{saindhavaghana}3{saindhava4--ghana4} úm. a lump of salt îS3Br.
 .{saindhavacUrNa}3{saindhava4--cUrNa} ún. powdered rock-salt îSus3r.
 .{saindhavazilAzakala}3{saindhava4--zilA-zakala} ún. a morsel of fossil salt îRagh.
 .{saindhavasarpis}3{saindhava4--sarpis} ún. clarified butter with salt îSus3r.
 .{saindhavAraNya}3{saindhava7raNya} ún. the jungly district of Sindh îMBh. _
 .{saindhavaka}2{saindhavaka} úmf. belonging or relating to the

Saindhavas (with {nRpa} or {rAjan} úm. ``" a king of the Saindhavas ")
îMBh.

.; úm. a miserable inhabitant of Sindhu îMW. _

.{saindhavAyana}2{saindhavAyana} úm. N. of a R2ishi (úpl. his family)
îMBh. îHariv. _

.{saindhavAyani}2{saindhavAyani} úm. úpatr. fr. {saindhava} úg.
{tikA7di}. _

.{saindhukSita}2{saindhukSita} ún. (fr. {sindhu-kSit}) N. of various
Sa1mans îA1rshBr. _

.{saindhumitrika}2{saindhumitrika} úmf({A} or {I})n. (fr.
{sindhumitra}), úg. {kAzy-Adi}. _

.{saindhuvaktraka}2{saindhuvaktraka} úmf. (fr. {sindhu-vaktra})
îPa1n2. 4-2 , 126 îSch. _

.{saindhI}1{saindhI} úf. spirituous liquor (esp. palm-juice) îL. _

.{saimantika}1{saimantika} ún. (fr. {sImanta}) redlead (so called
because used to make a mark along hair-parting) îL. _

.{saira}1{saira} úmf({I})n. (fr. {sIra}) belonging to a plough
îA1past.

.; úm. a kind of spirituous liquor , Pra7yas3c.

.; = {sIrANAM} (ú.e. {pratisIrANAM}) {samUhaH} (used in explaining
{sairaMdhri}) îNi1lak. on îMBh. iii , 2586. _

.{sairakAyaNa}2{sairakAyaNa} úmf. (fr. {sIraKa}), úg. {pakSA7di}. _

.{sairaMdhra}2{sairaMdhra} úm. (prob. fr. an unused {sIraMdhra} , ``
plough-holder ""

.; cf. {mahI-dhra} , {aMsa-dhrI}) a kind of menial or domestic servant
(in the caste-system born from a Dasyu and an A1yogavi1) îMn. îMBh. &c.

.; ({I}), úf. a maid-servant in the women's apartments , a woman of
the above mixed caste îib.

.; a female artisan who works in other person's houses îL.

.; N. of Draupadi1 (who became servant-maid in king Vira1t2a's house ,
when her husbands , the five Pa1n2d2ava princes , entered his service in
various disguises) îMBh. iv , 77 &c. [1248,2] _

.{sairaMdhrika}2{sairaMdhrika} úf. a female servant , chambermaid
îDhu1rtan. _

.{sairi}2{sairi} úm. the month Ka1rttika îL.

.; úpl. N. of a people îVarBr2S. (v. l.) _

.{sairika}2{sairika} úmf. relating to a plough &c. îPa1n2. 4-3 , 124

.; úm. a ploughman îW.

.; a plough-ox îib.

.; the sky , atmosphere (cf. {sairibha}) îL.

.; N. of a man (also written {zairika}) îCat. _

.{sairiMdha}2{sairiMdha} úm. úpl. N. of a people (v. l. {sairiDya} ,
{øriya} , {øridya} , {øriMdhya} , {øriMdhra}) îVarBr2S. _

.{sairiMdhra}2{sairiMdhra} úm. (and {I} úf.) , often v. l. for
{sairaMdhra} , {ødhrI}. _

.{sairiMdhraka}2{sairiMdhraka} úmf. (fr. {siriMdhra} and

{sairiMdhra}) , úg. {kulA1A7di} (îKa1s3. {sairidhraka}). _

.{sairIya}2{sairIya} orð úm. ``" turned up by the plough "" , Barleria
Cristata îSus3r.

.{sairIyaka}3{sairIyaka} úm. ``" turned up by the plough "" , Barleria
Cristata îSus3r. _

.{saireya}2{saireya} orð úm. úid. îib.

.{saireyaka}3{saireyaka} úm. úid. îib.

.; ({økam}) , ún. the flower of Barleria Cristata îKir. îSch. _

.{sairya}2{sairya4} úm. a kind of grass îRV. _

.{sairAvat}1{sairA-vat} úmf. (úaccord. to îSa1y. connected with {irA}
, ``" food "" , úaccord. to others with {sIra}) having plenty of
provisions (said of a ship) îAitBr. _

.{sairidhraka}1{sairidhraka} - {sairiMdhraka}. _

.{sairibha}1{sairibha} úm. a buffalo îHcar. îBa1lar.

.; the sky , atmosphere (cf. {sairika}) îL.

.; ({I}) , úf. a female buffalo îL. _

.{sairiSTha}1{sairiSTha} úm. úpl. N. of a people îMa1rkP. _

.{sailaga}1{sailaga4} úm. (fr. {selaga} , - q.v.) a waylayer , robber
îVS. _

.{saili}1{saili} úm. úpl. N. of a people îVarBr2S. _

.{saivAla}1{saivAla} - {zaivAla}. _

.{saivAlina}1{saivAlina} (or {zaivø}) , úmf. (fr. {sevAlin} , or
{zevø}) , úg. {suvAstv-Adi} (v. l. {saicAlina}). _

.{saisa}1{saisa} úmf. (fr. {sIsa}) leaden , made of lead , úg.
{rajatA7di}. _

.{saisaka}2{saisaka} úmf. úid. îMn. xi , 133. _

.{saisikata}1{saisikata} úm. úpl. N. of a people îMBh. (úb.
{saisiridhra}). _

.{saisiridhra}1{saisiridhra} - preceding. _

.{saihareya}1{saihareya} úmf. (fr. {sIhara}) , úg. {sakhy-Adi}. _

.{so}1{so}1 (usually with prepositions

.; - {ava-} , {vy-ava-} , {adhy-ava-úso} &c.) , úcl. 4. úP. (îDha1tup.
xxvi , 38) {syati} (úpf. {sasau} úaor. {asAt} or {asAsIt} &c.) , to
destroy , kill , finish îDha1tup.: úPass. {sIyate} (úaor. {asAyi}) ,
úGr.: Caus. {sAyayati} or {sApayati} îib.: úDesid. {siSAsati} îib.:
Intens. {seSIyate} , {sAsAti} , {sAseti} îib. _

.{sAya}2{sAya}

.{sita}3{sita}

.{siti}3{siti}

.{seya}3{seya} - ús.v. _

.{so}1{so}2 úf. (únom. {sos}) N. of Pa1rvati1 îL. _

.{so}1{so74}3 = {sA4} (f. of 6. {sa}) + {u} îS3Br. _

.{soktha}1{so7ktha} úmf. with the Uktha (- q.v.) îTa1n2d2Br. _

.{sokthaka}2{so7kthaka} úmf. úid. îS3Br. _

.{sokthya}2{so7kthya} úmf. with the Ukthya (- q.v.) îTa1n2d2Br. _

.{sokha}1{so74kha} úmf. with a caldron îS3Br. _

.{socchraya}1{so7cchraya} úmfn. having height , high , lofty îL. _
 .{socchvAsa}1{so7cchvAsa} úmfn. breathing hard , panting ({-tva} ún.)
 îR. îPrata1p.
 .; relaxed , loose (as a bandage) îSus3r.
 .; ({am}) , úind. with a sigh of relief îS3ak. îPrab. _
 .{soTA}1{soTA} îPat. on îPa1n2. 3-1 , 27. _
 .{soTAya}2{soTAya} úNom. úA1. {øyate} îib. _
 .{soDha}1{soDha} úmfn. (fr. û1. {sah}
 .; cf. {sADha}) borne , suffered , endured , tolerated îMBh. îKa1v. &c.
 .; patient , enduring îW.
 .; úm. N. of a minister of Some7s3vara (king of S3a1kambari) îCat.
 .; ún. - {avi-soDha}.
 .{soDhagovinda}3{soDha--govinda} úm. N. of a poet îCat.
 .{soDhavat}3{soDha--vat} úmfn. one who has borne or endured îMW.
 .{soDhAmitra}3{soDhA7mitra} úm. N. of a man (cf. {sauDhAmitri}) îPat. _
 .{soDhavya}2{soDhavya} úmfn. to be borne or endured îPa1n2. 6-3 , 111
 îSch.
 .; ÷to be put up with or excused (n. impers.) îHariv. îBhP. [1248,3]
 .{soDhAya}3{soDhAya} úNom. úA1. {øyate} , to bear , endure , úg.
 {sukhA7di}. _
 .{soDhin}2{soDhin} úmfn. one who has borne or endured îib. _
 .{soDhR}2{soDhR} úmfn. bearing patiently îBa1lar.
 .; capable of resisting , a match for (úgen.) îMBh. îR. îBhat2t2.
 .; able , powerful (= {zakta}) îL. _
 .{soDhala}1{soDhala} úm. N. of various authors (v. l. {soThala}) îCat.
 _
 .{sotu}1{so4tu} úm. (fr. û3. {su}) extraction of Soma , libation (údat.
 {so4tave} as úinf.) îRV. _
 .{sotR}2{so4R}1 orð úmfn. one who presses out or extracts Soma (úloc.
 {sota4ri} as úinf.) îib.
 .{sotR}3{so4tR} úmfn. one who presses out or extracts Soma (úloc.
 {sota4ri} as úinf.) îib. _
 .{sotva}2{so4tva}1 úmfn. to be pressed or extracted îRV. _
 .{sotva}2{so4tva}2 úm. a Soma , sacrificer îL. _
 .{sotR}1{so4R}2 úmfn. (fr. û2. {sU}) engendering , generating ,
 bringing forth children îMW. _
 .{sotka}1{so7tka} úmf({A})n. full of desire or longing îR2itus.
 îKatha1s. _
 .{sotkaNTha}1{so7tkaNTha} úmf({A})n. having an ardent desire , ardently
 longing for ({prati}) îRa1jat.
 .; bewailing , regretting , grieving at (úcomp.) îKatha1s.
 .; ({am}) , úind. longingly , regretfully îKir. îAmar. _
 .{sotkampa}1{so7tkampa} úmfn. trembling , tremulous îMegh. _
 .{sotkarSa}1{so7tkarSa} úmfn. having eminence , excellent îRa1jat. _
 .{sotkRSTahasitasvara}2{so7tkRSTa--hasita-svara} úmfn. accompanied by
 loud laughter îR. _

.{sottara}1{so7ttara} úmfn. with or connected with a wager or bet îNa1r.
 .{sottarapaNa}3{so7ttara--paNa} úmfn. úid. îib. _
 .{sotpala}1{so7tpala} úmfn. possessing lotuses îMW. _
 .{sotpAta}1{so7tpAta} ún. anointing with oil (?) îL. _
 .{sotpIDa}1{so7tpIDa} úmfn. emitting a stream (as a mountain) îR.
 .; covered with foam or froth îMW. _
 .{sotprAsa}1{so7tprA7sa} úmfn. exaggerated , ironical , derisive ,
 scornful ({am}) , úind. scornfully) îRatna7v. îKa1d.
 .; úm. ún. ironical exaggeration , sarcasm îib.
 .{sotprAsahasita}3{so7tprA7sa--hasita} ún. derisive or sarcastic
 laughter îMW. _
 .{sotprekSam}1{so7tpre7kSam} úind. with indifference , carelessly
 îVen2is. _
 .{sotva}1{so7tva}1. and 2 - above. _
 .{sotsaGga}1{so7tsaGga} úmfn. deepened , depressed îBhpr. _
 .{sotsava}1{so7tsava} úmfn. connected with a festival , festal (as a
 day) îKatha1s.
 .; celebrating a festival , making merry , joyous îib. _
 .{sotsAha}1{so7tsAha} úmfn. making effort , vigorous , resolute ,
 energetic , courageous (with {ghanAH} , `` threatening clouds ")
 îKa1v. îRa1jat. îHit.
 .; ({am}) , úind. energetically , carefully îPan5cat.
 .; much delighted , overjoyed ({am} úind.) îKa1v. îVet.
 .{sotsAhatA}3{so7tsAha--tA} úf. activity , energy , courage îKatha1s. _
 .{sotsuka}1{so7tsuka} úmf({A})n. regretful , sorrowful , anxious about
 , yearning or longing for (úloc. or úacc. with {prati} , or úcomp.)
 îKa1v. îKatha1s. _
 .{sotseka}1{so7tseka} úmfn. haughty , arrogant îKa1vya7d. _
 .{sotsedha}1{so7tsedha} úmfn. high , lofty îR.
 .; ({am}) , úind. with a jerk or push upward îMBh. _
 .{sodaka}1{so74daka} úmf({A})n. having or containing water îTS.
 îGr2S3rS. &c.
 .; = {samAno7daka} îMa1rkP. _
 .{sodakumbha}2{so7da-kumbha} úm. a úpartic. ceremony in honour of
 deceased ancestors (also N. of úwk.) îCat. _
 .{sodapUrvam}2{so7da-pUrvam} úind. after sprinkling with water îHcat. _
 .{sodadhila}1{so7dadhi-la} úmfn. consisting of four ({udadhi} = `` the
 ocean " and `` the number 4 ") short syllables ({la}) îVarBr2S. îSch.
 _
 .{sodaya}1{so7daya} úmfn. having an increase of profit , accumulated ,
 augmented by interest îYa1jn5.
 .; connected with the rise (of the heavenly bodies &c.) îMW.
 .; having a succession , having something coming after , followed by
 îib. _
 .{rSodayana}2{rSo7dayana} úmfn. together with Udayana îKatha1s. _
 .{sodara}1{so7dara} úmf({I})n. born from the same womb , co-uterine ,

of whole blood îMn. îMBh. &c. closely allied or connected with , next of kin to (ûe.g. {narmai9ka-so7daraM@navaM@vayaH} , `` youth has only one brother , viz. amusement ") îKatha1s. [1249,1]

.; úm. (with or scil. {bhrAtR}) an own brother îYa1jn5. îMBh. &c.

.; ({I}), úf. a co-uterine sister îMa1lav.

.{sodarasneha}3{so7dara--sneha} v. l. for {so7darya-snø} (˘q.v.) _

.{sodarIya}2{so7darIya} úmfn. = {so7dara} îMBh. _

.{sodarya}2{so7darya} úmfn. úid. îMBh. îKa1v. &c.

.{sodaryavat}3{so7darya--vat} úmfn. having or together with a brother îMBh.

.{sodaryasneha}3{so7darya--sneha} úm. sisterly affection îS3ak. _

.{sodarka}1{so7darka} úmfn. having elevations or turrets îMBh.

.; having the same burden or refrain îS3a1n3khBr.

.; attended with results or consequences îMW.

.; ún. a final refrain îS3a1n3khGr2. _

.{soddharaNa}1{so7ddharaNa} úmfn. together with sweetmeats which are taken home îMBh. (îNi1lak.) _

.{soddhAra}2{so7ddhAra} úmfn. together with a selected portion îKull.

.{soddhAravibhAgin}3{so7ddhAra--vibhAgin} úmfn. receiving an inheritance together with a selected portion îib. _

.{sodbASpam}1{so7dbASpam} úind. with tears , tearfully îKatha1s. _

.{sodyama}1{so7dyama} úmfn. prepared or equipped for combat îib. _

.{sodyoga}1{so7dyoga} úmfn. making active exertion energetic , enterprising îHit.

.; violent , dangerous (as a disease) îRa1jat. _

.{sodvega}1{so7dvega} úmf({A})n. agitated , disturbed , anxious , fearful ({am} , úind.) îBcar.

.; Ra1tna7v. îPan5cat. _

.{sodha}1{so7dha} úm. úpl. N. of a people (v. l. {godha}) îMBh. _

.{sonaha}1{so7sonaha} úm. garlic îL. _

.{soni}1{so7soni} úm. or úf. (fr. ú3. {su}) = 1. {savana} îL. _

.{sonodevI}1{so7sonodevI} úf. N. of a woman îCat. _

.{sonmAda}1{so7nmAda} úmf({A})n. mad , insane îR. _

.{sopakaraNa}1{so7pakaraNa} úmfn. together with the implements îMn. ix , 270

.; properly equipped îW. _

.{sopakAra}2{so7pakAra} úmfn. furnished with necessary means or implements , well equipped or stocked îW.

.; (a deposit in pawn) from which profit accrues , beneficial îMn. viii , 143

.; assisted , befriended îW. _

.{sopakAraka}2{so7pakAraka} úmfn. assisted , befriended , benefitted îPan5cat. _

.{sopakrama}1{so7pakrama} úmfn. set about , undertaken îCat. _

.{sopagraham}1{so7pagraham} úind. with conciliation , in a conciliatory or friendly manner îKa1d. _

.{sopacaya}1{so7pacaya} úmfn. connected with gain or advantage , profitable îKatha1s. _

.{sopacAra}1{so7pacAra} úmf({A})n. with rules of conduct îMBh.

.; acting with politeness or civility , deferential ({am} úind.) îMBh. îS3is3.

.; embellished , ornamented , decorated îHcat. _

.{sopacArakam}2{so7pacArakam} úind. politely , courteously îMW. _

.{sopadrava}1{so7padrava} úmf({A})n. visited with great calamities or afflictions , dangerous , S3a1rn3gp.

.; wealthy , opulent , rich , Br2ihasp. _

.{sopadha}1{so7padha} úmfn. full of fraud or deceit , fraudulent , guileful ({am4} úind.) îMBh. îHariv. îHcat.

.; with the penultimate or preceding letter îVPra1t. _

.{sopadhAna}2{so7padhAna} úmfn. possessing a pillow , cushioned îS3rS.

.; úid. (and `` possessing excellent qualities ") îS3is3. ii , 77

.; furnished with a setting , set (as a jewel) îA1pGr2. _

.{sopadhi}2{so7padhi} úmfn. fraudulent ({i} úind.) îKir.

.{sopadhizeSa}3{so7padhi--zeSa} úmfn. one in whom a residue of guile is left (opp. to {nir-upadhø}) îBuddh. _

.{sopaniSatka}1{so7paniSatka} úmfn. along with the Upanishads îKull. on îMn. ii , 165. _

.{sopanyAsa}1{so7panyAsa} úmfn. well founded or substantiated (as speech) îHariv. _

.{sopapattika}1{so7papattika} úmfn. well founded or substantiated , correct , right îNa1g. îSa1h. îNi1lak. _

.{sopapada}1{so7papada} úmfn. together with a secondary word îS3a1n3khS3r. _

.{sopaplava}1{so7paplava} úmfn. eclipsed (as the sun or moon) îL. [1249,2]

.; afflicted with any great calamity , overrun or attacked by enemies îMW. _

.{sopabarhaNa}1{so74pabarhaNa} úmf({A})n. with a cushion or pillow îS3Br. _

.{sopama}1{so7pama} úmf({A})n. containing a simile or comparison îMBh.

.; dealing with (úloc.) in the same way as with (úinstr.) îib. _

.{sopara}1{so7para} úmfn. with the under part of the sacrificial post îKa1tyS3r. _

.{soparodha}1{so7parodha} úmfn. obstructed , impeded îMW.

.; favoured îib.

.; respectful , considerate , obliging ({am} úind.) îKatha1s. _

.{sopavAsa}1{so7pavAsa} úmf({A})n. one who fasts or has fasted îYa1jn5. îHcat. _

.{sopavAsika}2{so7pavAsika} úmfn. úid. îMW. _

.{sopasarga}1{so7pasarga} úmf({A})n. having or meeting with difficulties or obstacles îR.

.; unbecoming , unpleasant (as speech) îib. _

.; visited by portents or by great afflictions , portentous iMW.
.; possessed by an evil spirit iib.
.; (in gram.) preceded by a preposition iRPra1t. iKa1s3. _
.{sopasveda}1{so7pasveda} úmfn. having perspiration or moisture , moistened , wetted iMBh. _
.{sopahava}1{so7pahava} úmfn. with an invitation iKa1tyS3r. iSch. _
.{sopahAsa}1{so7pahAsa} úmfn. accompanied with derisive laughter , sneering , jocular , sarcastic ({am} úind.) , Sah.
.{sopahAsotprAsa}3{so7pahAso7tprA7sa} úm. a jocular expression iMW. _
.{sopAMzuyAja}1{so7pA7Mzu-yAja} úmfn. with an oblation offered in secret or with a whisper iS3a1n3khS3r. _
.{sopAka}1{sopAka} úm. (perhaps for {zva-pAka}) a man of a degraded caste (the son of a Can2d2a1la by a Pulkasi1 , and only to be employed as public executioner &c.) iMn. x , 38
.; a person who sells medicinal roots iL. _
.{sopAkhya}1{so7pA7khyā} úmfn. "one about whom anything can be affirmed " , having qualifications (cf. {nir-upA7khyā}) iKan2. iSch. _
.{sopAdAna}1{so7pA7dAna} úmfn. furnished with materials (as a carpenter who builds a house with wood) iNi1lak. _
.{sopAdhi}1{so7pA7dhi} úmfn. restricted by some condition or limitation or stipulation , qualified , by some condition (as liberality by the desire of receiving something in return) iMW.
.; having some peculiar attribute or distinguishing title iib.
.; (úind.) with limitations , conditionally. _
.{sopAdhika}2{sopA7dhika} úmfn. = prec. ({-tva} ún.) iTarkas. iTPra1t. iSch. _
.{sopAdhyAyagaNa}1{so7pA7dhyAya-gaNa} úmfn. with a multitude of teachers iR. _
.{sopAna}1{sopAna} ún. (perhaps contracted fr. {sa} + {upA7yana}) stairs , steps , a staircase , ladder to (úgen. or úcomp.) iMBh. iKa1v. &c.
.{sopAnakUpa}3{sopAna--kUpa} úm. a well with steps iRa1jat.
.{sopAnatva}3{sopAna--tva} ún. the condition of a staircase (úacc. with ú {vraj} , "to become a staircase "). iMegh.
.{sopAnapaGkti}3{sopAna--paGkti} úf. a line or flight of steps , staircase iib.
.{sopAnapaJcaka}3{sopAna--paJcaka} ún.
.{sopAnapaJcaratna}3{sopAna--paJca-ratna} ún. N. of úwks.
.{sopAnapatha}3{sopAna--patha} úm. a way of steps , staircase iRagh.
.{sopAnapaddhati}3{sopAna--paddhati} úf. úid. iRa1jat.
.{sopAnaparamparA}3{sopAna--paramparA} úf. = {-paGkti} iRagh.
.{sopAnabhUta}3{sopAna--bhUta} úmfn. become or being a staircase iHariv.
.{sopAnamArga}3{sopAna--mArga} úm. {-patha} iRagh.
.{sopAnamAIA}3{sopAna--mAIA} úf. winding stairs iJa1takam.
.{sopAnaracanA}3{sopAna--racanA} úf. N. of úwk.
.{sopAnAlI}3{sopAnA7II} úf. = {-paGkti} iKual. _

.{sepAnaka}2{sepAnaka} ún. = {sopAna} (˘ next).
.{sepAnakaparamparA}3{sepAnaka--paramparA} úf. a flight of steps , staircase iUttamac. _
.{sopAnah}1{so7pAnah} úmfn. (únom. {ønat}) furnished with shoes or sandals , having shoes , shod iA1past. _
.{sopAnatka}2{sopAnatka} úmfn. úid. iGobh. iMn. iCar. _
.{sopAya}1{so7pA7ya} úmfn. accompanied (as a song) iLa1t2y. _
.{sopArakapattana}1{sopAraka-pattana} ún. N. of a town iPAn5cad. _
.{sopAlambha}1{so7pA7Iambha} úmfn. conveying a censure ({am} úind.) iKatha1s. _
.{sopAzraya}1{so7pA7zraya} úmfn. having a support [1249,3]
.; ún. a úpartic. posture in sitting (with Yogins) iYogas. iSch.
.; ({-niSadana} ún.) , úid. iSarvad. _
.{sopAsana}1{so7pA7sana} úmfn. having the sacred domestic fire (˘ 2. {upA7sana}) iMW. _
.{sobha}1{sobha} ún. N. of the city of the Gandharvas , IndSt. _
.{sobhya}2{so4bhya} orð úmfn. being in or belonging to Sobha
.{sobhya}3{sobhya4} úmfn. being in or belonging to Sobha
.; úm. a úpartic. personification iMaitrS. iTS. iGaut. _
.{sobhaya}1{so7bhaya} úmfn. comprehending both iRa1matUp. _
.{sobhari}1{so7bhari} (or {ørI}) , úm. N. of the author of the hymns iRV. viii , 19-22 &c. (having the úpatr. {kANva} , or {AGgirasa}) iRV. iAV. _
.{sobharIyu}2{sobharIyu4} úmfn. seeking for Sobhari (or the Sobharis) iRV. _
.{sobhAJjana}1{sobhAJjana} úw.r. for {zobhø}. _
.{soma}1{so4ma}1 úm. (fr. ú3. {su}) juice , extract , (esp.) the juice of the Soma plant , (also) the Soma plant itself (said to be the climbing plant Sarcostema Viminalis or Asclepias Acida , the stalks [{aMzu}] of which were pressed between stones [{adri}] by the priests , then sprinkled with water , and purified in a strainer [{pavitra}] ; whence the acid juice trickled into jars [{kalaza}] or larger vessels [{droNa}] ; after which it was mixed with clarified butter , flour &c. , made to ferment , and then offered in libations to the gods [in this respect corresponding with the ritual of the Iranian Avesta] or was drunk by the Bra1hmans , by both of whom its exhilarating effect was supposed to be prized ; it was collected by moonlight on certain mountains [in iRV. x , 34 , 1 , the mountain Mu1ja-vat is mentioned] ; it is sometimes described as having been brought from the sky by a falcon [{zyena}] and guarded by the Gandharvas ; it is personified as one of the most important of Vedic gods , ÷to whose praise all the 114 hymns of the 9th book of the iRV. besides 6 in other books and the whole iSV. are dedicated ; in post-Vedic mythology and even in a few of the latest hymns of the iRV. [although not in the whole of the 9th book] as well as sometimes in the iAV. and in the iBr. , Soma is identified with the moon [as the receptacle of the other beverage of the gods called

Amr2ita , or as the lord of plants , cf. {indu} , {oSadi-pati}]] and with the god of the moon , as well as with Vishn2u , S3iva , Yama , and Kubera ; he is called {rAjan} , and appears among the 8 Vasus and the 8 Loka-pa1las [îMn. v , 96] , and is the reputed author of îRV. x , 124 , 1 , 5-9 , of a lawbook &c.
.; cf. below) îRV. &c. &c.
.; the moon or moon-god (̄ above)
.; a Soma sacrifice îAitA1r.
.; a day destined for extracting the Soma-juice îA1s3vS3r.
.; Monday (= {soma-vAra}) îInscr.
.; nectar îL.
.; camphor îL.
.; air , wind îL.
.; water îL.
.; a drug of supposed magical properties îW.
.; a úpartic. mountain or mountainous range (úaccord. to some the mountains of the moon) îib.
.; a úpartic. class of Pitr2is (prob. for {soma-pA}) îib.
.; N. of various authors (also with {paNDita} , {bhaTTa} , {zarman} &c.
.; cf. above) îCat.
.; = {somacandra} , or {some7ndu} îHParis3.
.; N. of a monkey-chief îL.
.; ({A}) , úf. the Soma plant îL.
.; N. of an Apsaras îMBh.
.; of a river îMa1rkP.
.; of a queen îInscr.
.; ({I}) , úf. úg. {gaurA7di}
.; ({am}) , ún. rice-water , rice-gruel îL.
.; heaven , sky , ether îL.
.; úmfn. relating to Soma (prob. úw.r. for {sauma}) îKa1t2h.
.; {somakanyaA}3{so4ma--kanyaA} úf. a daughter of Soma îMBh.
.; {somakaraNI}3{so4ma--karaNI} úf. a úpartic. verse îA1pS3r.
.; {somakarman}3{so4ma--karman} ún. the preparation of SñSoma îNir.
.; ({øma}) {-paddhati} or {-pradIpika} úf. N. of úwk.
.; {somakalaza}3{so4ma--kalaza} úm. a jar for holding SñSoma îHariv.
.; {somakalpa}3{so4ma--kalpa} úm. N. of the 21st Kalpa or world-period îL.
.; N. of úwk.
.; {somakavi}3{so4ma--kavi} úm. N. of a poet îS3a1m3gP.
.; {somakAnta}3{so4ma--kAnta} úmfn. moon-beloved îMW.
.; lovely as the moon îib.
.; úm. the moon-gem , moon-stone (= {candra-kø}) îib.
.; N. of a king îCat.
.; {somakAma}3{so4ma--kAma} ({so4ma-}) , úmfn. desirous of SñSoma îRV. îAV.
.; {somakArika}3{so4ma--kArika} úf. úsg. or úpl. N. of various wks.

.{somakIrti}3{so4ma--kIrti} úm. N. of a son of Dhr2ita-ra1sht2ra îMBh.
.; {somakulyA}3{so4ma--kulyA} úf. N. of a river îMa1rkP.
.; {somakratavIya}3{so4ma--kratavIya} ún. N. of a Sa1man îA1rshBr. (v. l. {saumakø}).
.; {somakratu}3{so4ma--kratu} úm. an offering of Soma (̄ {saumakratava}).
.; {somakrayaNa}3{so4ma--kra4yaNa} úmf({I})n. serving as the price of the Soma plant îVS. îTS. îBr. îA1pS3r.
.; ({I}) , úf. a cow so serving îib. îMaitrS.
.; ún. the act of buying the Soma îTS.
.; {somakSaya}3{so4ma--kSaya} úm. disappearance of the moon , new moon îMW.
.; {somakSIrA}3{so4ma--kSIrA} úf. = {-vallI} îL.
.; {somakSIrI}3{so4ma--kSIrI} úf. the Soma plant îBhpr.
.; {somakhaDDaka}3{so4ma--khaDDaka} úm. úpl. N. of úpartic. S3aiva monks in Nepa1l îInscr.
.; {somagaNaka}3{so4ma--gaNaka} úm. N. of an author îCat.
.; {somagarbha}3{so4ma--garbha} úm. N. of Vishn2u îL.
.; {somagiri}3{so4ma--giri} úm. N. of a mountain îMBh. îR. [1250,1]
.; of a teacher îCat.
.; {somagRhapati}3{so4ma--gRha-pati} ({so4ma-}) , úmfn. having the Soma for a Gr2iha-pati (̄ q.v.) îMaitrS.
.; {somagopA}3{so4ma--gopA} ({so4ma-}) , úm. a keeper of SñSoma îRV.
.; {somagraha}3{so4ma--graha4} úm. a cup or bowl of Soma îTS. îS3Br. îA1pS3r.
.; an eclipse of the moon îVarBr2S.
.; {somagrahaNa}3{so4ma--grahaNa} úmf({I})n. holding or containing SñSoma îA1pS3r. îSch.
.; ún. an eclipse of the moon îCat.
.; {somaghRta}3{so4ma--ghRta} ún. a úpartic. healing ointment îL.
.; {somasakSas}3{so4ma--cakSas} ({so4ma-}) , úmfn. looking like SñSoma îTS.
.; {somacandra}3{so4ma--candra} úm. N. of a man (also {ørarSi}) îHParis3.
.; {-gaNi} úm. N. of an author îCat.
.; {somacamasa}3{so4ma--camasa} úm. a cup or ladle for taking up the SñSoma , cup of Soma îPan5cavBr. îS3rS.
.; {somacyuta}3{so4ma--cyuta} ({so4ma-}) , úmfn. moved by SñSoma îTS. îMaitrS.
.; {somaja}3{so4ma--ja} úmfn. moon-produced îMW.
.; úm. N. of the planet Mercury îHa1yan.
.; ún. milk îL.
.; {somajambhan}3{so4ma--jambhan} (îPa1n2. 5-4 , 125) orð (? îGopBr.) , úm. N. of a man.
.; {somajambhA}3{so4ma--jamóbhA} (? îGopBr.) , úm. N. of a man.
.; {somajA}3{so4ma--jA4} úmfn. Soma-born îAV.
.; {somajAmi}3{so4ma--jAmi} ({so4ma-}) , úmfn. related to SñSoma îRV.
.; {somajuSTa}3{so4ma--juSTa} ({so4ma-}) , úmfn. delighting in SñSoma

îAV.
 .{somatilakasUri}3{so4ma--tilaka-sUri} úm. N. of a Jaina author îCat.
 .{somatIrtha}3{so4ma--tIrtha} úm. N. of a place of pilgrimage îMBh.
 îS3ak.
 .; {-mAhAtmya} úm. N. of úwk.
 .{somatejas}3{so4ma--tejas} ({{so4ma-}), úmfn. having the splendour or power of SñSoma îAV.
 .{somatva}3{so4ma--tva} úm. the condition or state of the moon îTBr.
 îSch. îMa1rkP.
 .; condition of SñSoma îMI.
 .{somadakSa}3{so4ma--dakSa4} úm. N. of a man îMaitrS. (also v. l. for {-rakSa}).
 .{somadatta}3{so4ma--datta} úm. N. of various kings îMBh. îHariv. îPur.
 .; of various Bra1hmans îKatha1s.
 .; of a merchant îS3ukas.
 .; of a writer on Dharma îCat.
 .; ({{A}), úf. N. of a woman îCat.
 .{somadatti}3{so4ma--datti} úw.r. for {saumadø} îMBh.
 .{somadarzana}3{so4ma--darzana} úm. N. of a serpent-demon îBuddh.
 .{somadA}3{so4ma--dA} úf. N. of a Gandharvi1 îR.
 .; of a Bra1hman woman îKatha1s.
 .{somadIkSAvidhi}3{so4ma--dikSA-vidhi} úm. N. of úwk.
 .{somadeva}3{so4ma--deva} úm. the god of the moon îR.
 .; the god SñSoma îMI.
 .; (also {øva-bhaTTa}) N. of the author of the Kath2a1-sarit-sa1gara (who lived in Kas3mi1r in the 11th century A.D.) îIW. 531
 .; of various authors and other men îKatha1s. îVcar. &c.
 .; ({{I}), úf. N. of a wife of Ka1ma-pa1la îDas3.
 .; {-zrI-kara-lAla-bhairava-purapati}, {-sUri}
 .; {øvai9ka-nAtha} úm. N. of authors îCat.
 .{somadevata}3{so4ma--devata} ({{so4ma-}), úmfn. having Soma as deity îS3Br.
 .{somadevatya}3{so4ma--devatya} úmfn. úid. îA1s3vGr2.
 .{somadaivajJa}3{so4ma--daiva-jJa} úm. N. of an author îCat.
 .{somadaivatya}3{so4ma--daivatya} úmfn. = {-devata} (with {nakSatra} úm. `` the lunar mansion Mr2iga-s3iras '') îMBh.
 .{somadhAna}3{so4ma--dhA4na} úmfn. holding or containing Soma îRV. îAV.
 .{somadhArA}3{so4ma--dhArA} úf. the milky way îL.
 .; the sky, heaven îW.
 .{somadheya}3{so4ma--dheya} úm. úpl. N. of a people îMBh.
 .{somanandin}3{so4ma--nandin} úm. N. of one of S3iva's attendants îL.
 .; of a grammarian îCat.
 .{somanandIzvara}3{so4ma--nandI7zvara} úm. N. of a Lin3ga îCat.
 .{somanAtha}3{so4ma--nAtha} úm. N. of various scholars îCat. îCol.
 .; úm. N. of a celebrated Lin3ga of S3iva and of the place where it was set up by the god Soma (in the town described below

.; it was one of the 12 great Lin3ga temples of India held in especial veneration [cf. îIW. 322, úm. 1], and was so famed for its splendour and wealth that it attracted the celebrated Mahmu1d of Ghazni1, A.D. 1024, who, under pretext of destroying its idols, carried off its treasures along with its renowned gates) îVcar. îVop. îCat. îCol. &c.
 .; {-tIrtha} úm. N. of a Ti1rtha îCat.
 .; {-dIkSita} úm. N. of an author îib.
 .; {-dIkSitIya} úm. N. of úwk.
 .; {-paTTana} úm. (= {-pattana}) îCat.
 .; {-paNDita} úm. N. of an author îib.
 .; {-pattana} úm. N. of a town on the western coast of India (commonly called Somnath Pattan in Ka1thia1wa1r, celebrated for the S3iva temple above described) îMW.
 .; {-prazasti} úf. N. of úwk.
 .; {-bhaTTa} úm. N. of various authors îCat.
 .; {-bhASya} úm. N. of úwk.
 .; {-mahA-pAtra} úm. N. of an author îCat.
 .; {-rasa} úm. a úpartic. preparation of iron îL.
 .{somanAthIya}3{so4ma--nAthIya} úm.
 .{somanIti}3{so4ma--nIti} úf. N. of úwks.
 .{somanetra}3{so4ma--netra} ({{so4ma-}), úmfn. having SñSoma as a guide îVS.
 .{somapa}3{so4ma--pa4} úmf({{A})n. drinking or entitled to drink Soma-juice îAV. îKa1t2h. îBr. &c.
 .; úm. a Soma sacrificer, any sacrificer îR.
 .; N. of a being reckoned among the Vis3ve Deva1h2 îMBh.
 .; of one of Skanda's attendants îib.
 .; of an Asura îHariv.
 .; of an author îCat.
 .; úpl. N. of a family of R2ishis îMBh.
 .; of a class of Pitr2is îib. îMn. îHariv. îMa1rkP.
 .; of a people îVarBr2S.
 .{somapaJcaka}3{so4ma--paJcaka} úm.
 .{somapaJcakaprayoga}3{so4ma--paJcakaprayoga} úm.
 .{somapaJcikA}3{so4ma--paJcikA} úf. N. of úwks.
 .{somapaNDita}3{so4ma--paNDita} úm. N. of an author îCat.
 .{somapati}3{so4ma--pati} ({{so4ma-}), úm. `` lord of SñSoma '', N. of Indra îRV.
 .; a lord of the moon, Kr2ishn2aj.
 .{somapatra}3{so4ma--patra} úm. Saccharum Cylindricum îL.
 .{somapatnI}3{so4ma--patnI} úf. the wife of Soma îMBh.
 .{somapada}3{so4ma--pada} úm. úpl. N. of úpartic. worlds îHariv.
 .; úm. N. of a Ti1rtha îMBh.
 .; {ødA7rtha-kathana} úm. N. of úwk.
 .{somapaddhati}3{so4ma--paddhati} úf. N. of úwk.
 .{somaparibAdh}3{so4ma--paribA4dh} úmfn. removing the Soma, a despiser

of the Soma îRV. i , 43 , 8 (rather to be read {soma@paribAdho}).
 .{somaparizrayaNa}3{so4ma--parizrayaNa} úm. a cloth with which the SñSoma is pressed together îA1pS3r.
 .{somaparNa}3{so4ma--parNa4} úm. a SñSoma-leaf îTBr.
 .{somaparyANahana}3{so4ma--paryANa4hana} úm. = {-parizrayaNa} îS3Br. îKa1tyS3r.
 .{somaparvan}3{so4ma--pa4rvan} úm. (prob.) the time of a Soma-festival îRV.
 .{somapA}3{so4ma--pA4} úmfn. (cf. {-pa4} above , úacc. úpl. úm. {-pas} [1250,2]
 .; údat. úsg. {-pe}) drinking or entitled to drink Soma-juice îRV. îMBh. îBhP.
 .; a SñSoma sacrificer or performer of any sacrifice îib.
 .; a Pitr2i of a úpartic. class (said to be esp. the progenitors of the Bra1hmans) îW.
 .; a Bra1hman îL.
 .; {-tama} úmfn. drinking much SñSoma îRV.
 .{somapAtra}3{so4ma--pAtra} úm. a vessel for holding Soma îS3rS.
 .{somapAthIn}3{so4ma--pAthIn} (?) , úm. a drinker of Soma îA.
 .{somapAna}3{so4ma--pAna} úm. the drinking of SñSoma îGaut. îPan5cat.
 .; ({-pA4na}) , úmfn. SñSoma drinking , a SñSoma drinker îTS. îS3Br.
 .{somapAyin}3{so4ma--pAyin} úmfn. úid. îAV. îMBh. îS3is3.
 .{somapAla}3{so4ma--pAla4} úm. a guardian of SñSoma îAitBr. îSuparn2.
 .; a preserver of SñSoma , (prob.) a provider or seller of the SñSoma plant îMW.
 .; N. of various men îRa1jat.
 .; úpl. N. of the Gandharvas (as keeping especial guard over the SñSoma) îMW.
 .; {-vilAsa} úm. N. of úwk.
 .{somapAvan}3{so4ma--pA4van} úm. a SñSoma drinker îRV.
 .{somapitsaru}3{so4ma--pi4tsaru} úmfn. (said of a plough) îVS. îMaitrS.
 .{somapIDA}3{so4ma--pIDA} úf. N. of a princess îDas3.
 .{somapIti}3{so4ma--pIti} ({so4ma-}) , úf. a draught of SñSoma îRV. îAV.
 .; a SñSoma sacrifice îMW.
 .{somapItin}3{so4ma--pItin} úmfn. drinking SñSoma îMBh.
 .{somapItha}3{so4ma--pItha4} úm. a draught of Soma îRV. îAV. îVS. &c.
 .; úmfn. drinking SñSoma îBhP.
 .{somapIthin}3{so4ma--pIthin4n} úmfn. drinking SñSoma îTBr. îMBh. &c.
 .{somapIvin}3{so4ma--pIvin} úm. (?) a SñSoma-drinker îMW.
 .{somaputra}3{so4ma--putra} úm. `` son of SñSoma or of the Moon '' , the planet Mercury îYa1jn5. îMa1rkP.
 .; ({I}) , úf. a daughter of SñSoma îMBh.
 .; úmf({A})n. having SñSoma as son îAV.
 .{somapura}3{so4ma--pura} úm. the city of Soma îMBh.
 .; an ancient N. of Pa1t2ali-putra îVi1rac.

.; ún. or ({I}) , úf. N. of a temple îBuddh.
 .{somapuruSa}3{so4ma--puruSa} úm. a servant of SñSoma. îA1s3vGr2.
 .{somapurogava}3{so4ma--purogava} ({so4ma-}) , úmfn. having SñSoma as a guide îVS. îS3Br.
 .{somapUjA}3{so4ma--pUjA} úf. N. of úwk.
 .{somapRSTha}3{so4ma--pRSTha} ({so4ma-}) , úmf({A})n. bearing SñSoma on the back (úaccord. to îSa1y. , `` one to whom the Pr2isht2hya-stotras , accompanied with SñSoma , are dedicated ") îRV. îAV.
 .{somapeya}3{so4ma--pe4ya} úm. a sacrifice in which SñSoma is drunk , Soma libation îMW.
 .; ún. a draught of SñSoma îRV.
 .{somapratiprasthAtRprayoga}3{so4ma--pratiprasthAtR-prayoga} úm. N. of úwk.
 .{somapratIka}3{so4ma--pratIka} ({so4ma-}) , úmfn. having SñSoma at the head îTBr.
 .{somaprathama}3{so4ma--prathama} úmfn. having SñSoma as the first îA1pS3r.
 .{somaprabha}3{so4ma--prabha} úmf({A})n. having the splendour of the moon îVa1s.
 .; úm. N. of various men îKatha1s. îCat.
 .; ({A}) , úf. a N. îib. îVa1s.
 .{somaprayoga}3{so4ma--prayoga} úm.
 .{somaprayogakArikA}3{so4ma--prayoga-kArikA} úf.
 .{somaprayogapaddhati}3{so4ma--prayoga-paddhati} úf.
 .{somaprayogaprAyazcitta}3{so4ma--prayoga-prA7yazcitta} úm.
 .{somaprayogamantra}3{so4ma--prayoga-mantra} úm. úpl. ,
 .{somaprayogaratnamA1A}3{so4ma--prayoga-ratnamA1A} úf.
 .{somaprayogavRtti}3{so4ma--prayoga-vRtti} úf. N. of úwks.
 .{somapravAka}3{so4ma--pravAka} úm. the proclaimer of a SñSoma sacrifice îPan5cavBr. îGr2S3rS.
 .{somaprazna}3{so4ma--prazna} úm.
 .{somaprAyazcitta}3{so4ma--prA7yazcitta} úm. N. of úwks.
 .{somabandhu}3{so4ma--bandhu} úm. `` friend of the moon '' , the white esculent water-lily (as expanding at night) îL.
 .{somabRhaspati}3{so4ma--bRhaspati} úm. údu. SñSoma and Br2ihaspati îJaimBr.
 .{somabhakSa}3{so4ma--bhakSa} úm. the drinking of SñSoma ({-japa} úm. `` a prayer muttered while the Soma is drunk ") îA1s3vS3r. îNir.
 .; N. of úwk.
 .; {-prayoga} úm. {-viveka} úm. N. of úwks.
 .; {øSayoH@prayoga} úm. N. of úwk.
 .{somabhATTa}3{so4ma--bhaTTa}
 .{somabhAgavatAcArya}3{so4ma--bhAgavatA7cArya}
 .{somabhava}3{so4ma--bhava} úm. N. of various persons îCat.
 .{somabhAva}3{so4ma--bhAva} úf. N. of the river Narma-da1 îL.
 .{somabhujagAvall}3{so4ma--bhujagA7vall} úf. N. of úwk.

.{somabhU}3{so4ma--bhU} úmfn. ``" Somaborn "" , belonging to the family of the moon íW.
.; úm. ``" son of SñSoma "" , N. of Budha (regent of the planet Mercury) íb.
.; a son of Soma-candra íHParis3.
.; (with Jainas) N. of the 4th of the Black Valśudevas íL.
.; {-pAla} úm. N. of a king íCol.
.; {-bhuj} úm. N. of a king íCat.
.{somabhRt}3{so4ma--bhR4t} úmfn. bringing SñSoma íVS.
.{somabhojana}3{so4ma--bhojana} úm. N. of a son of Garud2a íMBh.
.{somamakha}3{so4ma--makha} úm. a SñSoma sacrifice íHariv.
.{somamad}3{so4ma--ma4d} (strong form {-mA4d}) , úmfn. intoxicated with SñSoma íRV.
.{somamada}3{so4ma--mada4} úm. intoxication occasioned by SñSoma íS3Br.
.{somamantrAnukramaNikA}3{so4ma--mantra7nukramaNikA} úf. N. of úwk.
.{somamaya}3{so4ma--maya} úmf({I})n. made or consisting of Soma íNir. íPa1n2.
.{somamAna}3{so4ma--mAna} ún. measuring the SñSoma íL.
.{somamitra}3{so4ma--mitra} úm. N. of a man , úg. {kAzyA7di} .
.{somamizra}3{so4ma--mizra} úm. N. of an author íCat.
.{somamaitrAvaruNa}3{so4ma--maitrAvaruNa} N. of úwk.
.{somayajJa}3{so4ma--yajJa} úm. a SñSoma sacrifice íMBh. íS3a1n3khGr2. íSch.
.{somayazas}3{so4ma--yazas} úm. N. of a king íS3atr.
.{somayAga}3{so4ma--yAga} úm. a SñSoma sacrifice íBrahmaP. íChUp. íSch.
.; a great triennial sacñsacrifice at which Soma-juice is drunk íMW.
.; N. of úwk.
.; {-kArikA} úf. {-prayoga} úm. N. of úwks.
.{somayAjamAna}3{so4ma--yAjamAna}
.{somayAjamAnaprayoga}3{so4ma--yAjamAna-prayoga} úm. N. of úwks.
.{somayAjin}3{so4ma--yAji4n} úmfn. offering SñSoma , one who offers SñSoma íTS. íBr. &c.
.{somayAja}3{so4ma--yAja} úf. the words spoken on taking out the SñSoma for libation íS3a1n3khS3r.
.{somayoga}3{so4ma--yoga4} úm. connection with SñSoma íAV.
.{somayogin}3{so4ma--yogin} úmfn. being in conjunction with the moon íMa1rkP.
.{somayoni}3{so4ma--yoni} úm. (only íL.) a god
.; a Bra1hman
.; ún. yellowish white sandal (very fragrant) íL.
.{samarakSa}3{so4ma--rakSa4} úmfn. preserving Soma , guardian of SñSoma íS3Br.
.; úm. N. of a man , IndSt.
.{samarakSi}3{so4ma--ra4kSi} úmfn. = prec. íKa1t2h. íMaitrS. íPan5cavBr.
.{samarabhas}3{so4ma--rabhas} ({so4ma-}) , úmfn. intoxicated with SñSoma (only compar. {-tara}) íRV.

.{somarazmi}3{so4ma--razmi} úm. N. of a Gandharva íDas3. (íSch.)
.{somasara}3{so4ma--rasa} úm. the juice of the Soma plant íMW.
.; {øso7dbhava} ún. milk íL.
.{somarAga}3{so4ma--rAga} úm. a úpartic. Ra1ga íSam2gi1t.
.{somarAja}3{so4ma--rAja} úm. ``" king Soma "" , the moon íBhP.
.; N. of an author íCat.
.; {-deva} úm. N. of an author íb.
.; {-suta} úm. ``" son of the Moon "" , the planet Mercury íBhP.
[1250,3]
.{somarAjaka}3{so4ma--rAjaka} úm. úpl. N. of a family íA1s3vS3r. (v. 1. {øjaki}).
.{somarAjan}3{so4ma--rAjan} ({so4ma-}) , úmf({jJI})n. having SñSoma as king íRV. íAV. íBr. íMBh.
.; úm. N. of a Muni íCat.
.{somarAjikA}3{so4ma--rAjikA} úf. Vernonia Authelminthica íMW.
.{somarAjin}3{so4ma--rAjin} úm. úid. íL.
.{somarAjI}3{so4ma--rAjI} úf. a thin crescent of the moon íChandom.
.; Vernonia Anthelminthica íVarBr2S. íSus3r.
.; a úpartic. metre íChandom.
.{somarAjya}3{so4ma--rAjya} ún. the dominion of SñSoma íMaitrUp.
.; úm. (úw.r. for {saumarø}) íCat.
.{somarAta}3{so4ma--rAta} úm. N. of a man íS3ak.
.{somarASTra}3{so4ma--rASTra} ún. N. of a place íCat.
.{somarUpa}3{so4ma--rUpa} ún. a form of Soma íVait.
.; ({øpa4}) , úmfn. Somashaped ({-tA} úf.) íS3Br.
.{somaroga}3{so4ma--roga} úm. diabetes or a similar disease íNid. íS3a1rn3gS.
.{somaraudra}3{so4ma--raudra} ún. N. of a sacred text (cf. {somA-rø}) íMW.
.{somarSi}3{so4ma--rSi} ({øma} + {RSi}) , úm. N. of a R2ishi , = {-candra} íHParis3.
.{somalatA}3{so4ma--latA} úf. the Soma plant (1. {so4ma})
.; Ruta Graveolens íL.
.; = {-vallI} íBhpr.
.; N. of the river Goda1vari1 íW.
.{somalatikA}3{so4ma--latikA} úf. Coccus Cordifolius íL.
.{somalipta}3{so4ma--lipta} úmfn. smeared with Soma
.; ún. a Soma-utensil íS3rS. íVait.
.{somaloka}3{so4ma--loka} úm. the world of the god of the moon íUp.
.{somavaMza}3{so4ma--vaMza} úm. the lunar race or dynasty (1. {candra-vø}) íHariv. íS3atr. (cf. íW. 375 ; 411 , ún. 1)
.; úmfn. = {-vaMzIya}
.; úm. N. of Yudhi-sht2hira íL.
.{somavaMzin}3{so4ma--vaMzin} úm. a prince of the lunar race íMW.
.{somavaMzIya}3{so4ma--vaMzIya} (íMBh.) orð (íRagh. íS3atr.) , úmfn. belonging to the lunar race. - 1.

.{somavaMzya}3{so4ma--vaMzya} (îRagh. îS3atr.) , úmfn. belonging to the lunar race. - 1.
 .{somavat}3{so4ma--vat} ({so4ma-}) , úmfn. containing Soma îRV. îS3Br. îKa1tyS3r.
 .; attended &c. by Soma îRV. îTS. îS3Br. îA1s3vS3r.
 .; presided over by the moon (with {diz} úf. `` the north ") îR.
 .; having the moon , lunar îW.
 .; {øvatI-kathA} úf. N. of a ch. of the Maha1-bha1rata
 .; {øvatI-tIrtha} ún. N. of a Ti1rtha îInscr.
 .; {øvatI-vrata} ún. {øvatI-vrata-kathA} úf. {øvaty-amAvAsyA-kathA} , úf. N. of chs. of wks. - 2.
 .{somavat}3{so4ma--vat} úind. like the moon îW.
 .{somavarcas}3{so4ma--varcas} ({so4ma-}) , úmfn. having the splendour of SñSoma îAV.
 .; úm. N. of a being reckoned among the Vis3ve Deva1h2 îMBh.
 .; of a Gandharva îHariv.
 .{somavalka}3{so4ma--valka} úm. N. of various plants (Acacia Arabica .; a sort of the Karan5ja &c.) îCar. îSus3r. îBhpr.
 .; ({A}) , úf. a kind of plant îSus3r.
 .{somavallari}3{so4ma--vallari} úf. the Soma plant (1. {so4ma}) îW.
 .; a kind of vegetable (= {brahmI}) îib.
 .{somavallarI}3{so4ma--vallarI} úf. = prec. îib.
 .; Ruta Graveolens îL.
 .{somavallikA}3{so4ma--vallikA} úf. úid. îib.
 .; Vernonia Anthelminthica îib.
 .{somavalli}3{so4ma--valli} úf. the SñSoma plant
 .; Cocculus Cordifolius
 .; Coc. Tomentosus &c. îVarBr2S. îBhpr. &c.
 .; {-yogA7nanda} úm. N. of úwk.
 .{somavahana}3{so4ma--vahana} ún. a vehicle or stand for supporting or carrying the SñSoma îLa1t2y.
 .{somavahniprakAza}3{so4ma--vahni-prakAza} úmfn. bright as the fire of the moon îMBh.
 .{somavAmin}3{so4ma--vAmi4n} úmfn. vomiting SñSoma îTS. îS3Br. îS3rS.
 .; úm. a priest who has drunk too much SñSoma îMW.
 .{somavAyavya}3{so4ma--vAyavya} úm. úpl. N. of a family of R2ishis îMBh.
 .{somavAra}3{so4ma--vAra} úm. `` moon-day "" , Monday îInscr.
 .; {-vrata} ún. a fast observed in the evening of a Monday in honour of S3iva and Durga1 ({øta-kalpa} úm. {øta-vidhi} úm. {øtA7caraNa-krama} úm. {øto7dyApana} ún. N. of úwks.) îCat.
 .; {ørA7mAvAsyA-pUjA-paddhati} úf. {ørA7mAvAsyA-vrata-kAla-nirNaya} , úm. {ørA7mAvAsyA-vrata-pUjA} úf. N. of úwks.
 .{somavAryamAvAsyAvrata}3{so4ma--vAry-amAvAsyA-vrata} ún. N. of ch. of a úwk.
 .{somavAsara}3{so4ma--vAsara} úm. or ún. Monday , Kr2ishn2aj.
 .{somavAha}3{so4ma--vAha} úm. N. of a man îA1s3vS3r.

.; úpl. his family îCat.
 .{somavikrayin}3{so4ma--vikrayi4n} úmfn. selling Soma
 .; úm. a seller of Soma îTS. îBr. îA1pS3r. &c.
 .{somavidha}3{so4ma--vidha} úmfn. being of the nature of Soma îA1pS3r. îib. îSch.
 .{somavidhAna}3{so4ma--vidhAna} ún.
 .{somavihArakArikA}3{so4ma--vihAra-kArikA} úf. úsg. or úpl. N. of úwks.
 .{somavIthI}3{so4ma--vIthI} úf. the orbit of the moon îMBh.
 .{somavIrya}3{so4ma--vIrya} úmfn. having the power of SñSoma îSus3r.
 .{somavRkSa}3{so4ma--vRkSa} úm. N. of various plants (Acacia Arabica , = {kaTphala} &c.) îR.
 .{somavRddha}3{so4ma--vRddha} úmfn. invigorated by SñSoma îRV.
 .{somavRddhivardhana}3{so4ma--vRddhi-varohana} ún. a úpartic. fast regulated by the moon , = {cAndrAyaNa} (̄ q.v.) îVas.
 .{somaveza}3{so4ma--veza} (prob. for {-veSa}) , úm. N. of a Muni îR.
 .{somaveSTana}3{so4ma--veSTana} úmfn. enveloping Soma îA1pS3r. îSch.
 .{somavyAsa}3{so4ma--vyAsa} úm. N. of an author îCat.
 .{somavrata}3{so4ma--vrata} ún. a úpartic. religious observance îib.
 .; N. of various Sa1mans îA1rshBr.
 .{somazakalA}3{so4ma--zakalA} úf. a kind of cucumber îL. (úw.r. for {lomaza-phalA}).
 .{somazataka}3{so4ma--zataka} ún.
 .{somazatadvayI}3{so4ma--zata-dvayI} úf. N. of úwks.
 .{somazambha}3{so4ma--zambha} úw.r. for next îCat.
 .{somazambhu}3{so4ma--zambhu} úm. N. of an author îSarvad.
 .{somazarman}3{so4ma--zarman} úm. N. of various men , pur. îPan5cat. &c.
 .{somazita}3{so4ma--zita} ({so4ma-}) , úmfn. sharpened by SñSoma îRV.
 .{somazuSma}3{so4ma--zuSma} ({so4ma-}) orð úm. N. of a man îBr. îVS. îSch.
 .{somazuSman}3{so4ma--zuSóman} úm. N. of a man îBr. îVS. îSch.
 .{somazUra}3{so4ma--zUra} úm. N. of a man îKatha1s.
 .{somazekharAkhyanibandha}3{so4ma--zekharA7khyana-nibandha} úm. N. of úwk.
 .{somazravas}3{so4ma--zravas} úm. N. of various men îMBh. îCat.
 .{somazrI}3{so4ma--zrI} úf. N. of a woman îBhadrab.
 .{somazreSTha}3{so4ma--zreSTha} ({so4ma-}) , úmfn. having SñSoma as the first îAV.
 .{somazrauta}3{so4ma--zrauta} ún. N. of various wks.
 .{somasaMsthA}3{so4ma--saMsthA} úf. the basis or initial form of a Soma sacrifice îMBh. îGaut. îMa1rkP.
 .{somasakhi}3{so4ma--sakhi} ({so4ma-}) , úmfn. having SñSoma as a companion îVS.
 .{somasaMjJa}3{so4ma--saMjJa} ún. camphor îL.
 .{somasatsaru}3{so4ma--sa4tsaru} úmfn. (said of a plough) îAV. (v. 1. {pi4tsaru} , {sumati4tsaru}).
 .{somasad}3{so4ma--sad} úm. úpl. N. of the Pitr2is of the Sa1dhyas îMn. iii , 195. [1251,1]

.{somasaptahautraprayoga}3{so4ma--sapta-hautra-prayoga} úm. N. of úwk.
 .{somasaraNa}3{so4ma--saraNa} úmf({I})n. leading to SñSoma (as a way)
 îTa1n2d2yaBr. îA1pS3r.
 .{somasalila}3{so4ma--salila} ún. Somawater îYa1jn5.
 .{somasava}3{so4ma--sava} úm. `` pressure of SñSoma "", a úpartic.
 sacrificial act îTBr. îSch.
 .{somasavana}3{so4ma--savana} úmfn. that from which Soma is pressed
 îChUp.
 .{somasAman}3{so4ma--sAman} ún. N. of various Sa1mans îA1rshBr.
 îLa1t2y.
 .{somasAra}3{so4ma--sAra} úm. Acacia Arabica îL.
 .; the white Khadira tree îMW.
 .{somasiddhAnta}3{so4ma--siddhA7nta} úm. a úpartic. heretical Tantra
 system (followed by a sect of S3aivas and personified in the 3rd Act of
 the Prabodha-candro7daya) îPrab.
 .; N. of various astronomical wks. îCat.
 .; of a úpartic. Buddha îib.
 .{somasiddhAntin}3{so4ma--siddhA7ntin} úm. a follower of the above
 system îW.
 .{somasindhu}3{so4ma--sindhu} úm. `` ocean of SñSoma "", N. of Vishn2u
 îL.
 .{somasut}3{so4ma--su4t} úmfn. pressing SñSoma îRV. îTBr. îA1s3vS3r. &c.
 .; úm. a SñSoma-distiller , a priest who offers the Soma-juice at a
 sacrifice îMW.
 .; {-vat} úmfn. possessing offerers of Soma-juice (said of a hermitage
 , a sacrifice &c.) îib.
 .{somasuta}3{so4ma--suta} úm. `` a son of the Moon "", N. of Budha
 îPur. îS3atr.
 .; ({A}), úf. `` daughter of the MñMoon "", the river Narmada
 (Nerbudda) îL.
 .{somasuti}3{so4ma--suti} ({so4ma-}), úf. the pressing of Soma îRV.
 .{somasutyA}3{so4ma--sutyA4} úf. úid. îS3Br.
 .{somasutvan}3{so4ma--su4tván} úmfn. pressing Soma îRV.
 .; úm. one who offers SñSoma libations îMW. -sundara , úm. N. of an
 author îCat.
 .{somasUkta}3{so4ma--sU7kta} ún. a hymn in honour of Soma îCat.
 .; N. of úwk.
 .{somasUkSman}3{so4ma--sUkSman} úm. N. of a R2ishi îVS. (úv.l. {-zuSma})
 îSch.)
 .{somasUtra}3{so4ma--sUtra} ún. a channel or receptacle for receiving
 the water with which a Lin3ga has been bathed îL.
 .; N. of various wks.
 .; {-paJca-vidhAna} ún. N. of úwk.
 .; {-pradakSiNA} úf. circumambulation around S3iva's idol in such a way
 as that the Somasu1tra shall not be crossed îMW.
 .{somasuryaprakAza}3{so4ma--surya-prakAza} úmfn. bright as the sun and

moon îMW.
 .{somasena}3{so4ma--sena} úm. N. of a son of S3ambara îHariv.
 .; of a king of Campaka-pura and Soma-pura îCat.
 .{somasvAmin}3{so4ma--svAmin} úm. N. of a man îKatha1s.
 .{somasAra}3{so4ma--hAra4} úmfn. abstracting or robbing SñSoma îSuparn2.
 .{somasArin}3{so4ma--hArin} úmfn. úid. îMBh.
 .{somasUti}3{so4ma--hUti} úm. N. of a R2ishi (úw.r. for {somA7huti}).
 .{somasHotRsaptaka}3{so4ma--hotRsaptaka} ún.
 .{somasotrAgniSToma}3{so4ma--otrA7gni-SToma} (?), úm.
 .{somasautra}3{so4ma--hautra} ún.
 .{somasautraprayoga}3{so4ma--hautra-prayoga} úm. N. of úwks.
 .{somAMzaka}3{somA7Mzaka} úm. a part of the moon îR.
 .{somAMzu}3{somA7Mzu} úm. a stalk or shoot of the Soma plant îVS. îS3Br.
 îKaus3.
 .; a moon-beam îKaushUp.
 .; a part of the SñSoma sacrifice îS3a1n3khBr.
 .{somAkara}3{somA7kara} úm. N. of a Commentator îJyot.
 .{somAkhya}3{somA7khyā} ún. the red lotus îL.
 .{somAgni}3{somA7gni} Soma and Agni (cf. {saumAgnā}) in úcomp.
 .; {-SToma} úm. {-yajamAna} , m.
 .; {øgn17dhra-prayoga} úm. N. of úwks.
 .{somAGga}3{somA7Gga} ún. a part of the Soma sacrifice îKa1tyS3r.
 .; {-pAna-kArikA} úf. N. of úwk.
 .{somANDapille}3{somA7NDapille}
 .{somANDabila}3{somA7NóDabila} úf. N. of úwks.
 .{somAtipavita}3{somA7tipavita} úmfn. excessively purged by the
 Soma-juice (which, if drunk in excess, is supposed to pass through the
 nose, ears, and other apertures of the body) îPan5cavBr. îS3rS.
 .{somAtipUta}3{so4mA7tipUta} úmfn. úid. îS3Br. îS3rS.
 .{somAtirikta}3{somA7tirikta4} ún. úpl. the residue of SñSoma îS3Br.
 .{somAtmaka}3{somA7tmaka} úmf({ikA})n. having the nature of the moon,
 IndSt.
 .{somAd}3{somA74d} úmfn. eating SñSoma îRV.
 .{somAditya}3{somA7ditya} úm. N. of a man, S3a1rn3gp.
 .; of a king îInscr.
 .{somAdhAra}3{somA7dhAra} úm. úpl. N. of úpartic. Pitr2is îMa1rkP.
 .{somAdhi}3{somA7dhi} úv.l. for {ømA7pi} îVP.
 .{somAdhvarya}3{somA7dhvarya} ún. N. of úwk.
 .{somAnanda}3{somA7nanda} (îRa1jat.),
 .{somAnandanAtha}3{somA7nanóda-nAtha} (îSarvad.), úm. N. of men.
 .{somAnandabhASya}3{somA7nanda-bhASya} ún. N. of úwk.
 .{somAnandasUnu}3{somA7nanda-sUnu}
 .{somAnandAcArya}3{somA7nanóda7cArya} úm. N. of men îCat.
 .{somApa}3{somA-pa} úmfn. or úm. îAitBr. (cf. {saumApa4}).
 .{somApahRta}3{somA7pahRta4} úmfn. one whose SñSoma has been stolen
 îS3Br.

.{somApi}3{somA7pi} úm. N. of a son of Sahadeva îPur.
 .{somApUSan}3{somA-pUSa4n} úm. údu. SñSoma and Pu1shan îRV. îTS.
 .{somApauSNa}3{somA-pauSNa4} úmfn. belonging to SñSoma and Pu1shin îTS.
 .{somAbha}3{somA7bha} úmfn. like the moon îMW.
 .; ({A}) , úf. = {candrA7vaII} îL.
 .{somAbhiSava}3{somA7bhiSava} úm. the distilling or extracting of Soma-juice îMW.
 .{somAbhiSikta}3{so4mA7bhiSikta} úmfn. sprinkled or consecrated with SñSoma îS3Br.
 .{somAmbupa}3{somA7mbu-pa} úm. údu. `` drinker of SñSoma "" and `` drinker of water "" , N. of two divine beings , îMa1rkP.
 .{somAyana}3{somA7yana} ún. a kind of penance îYa1jn5. îSch. (cf. {cAndrA7yaNa}).
 .{somArudra}3{somA-rudra4} úm. údu. Soma and Rudra îRV. îTS. îS3Br.
 .; ún. a hymn addressed to SñSoma and RñRudra îCat.
 .; {-sU7kta} ún. N. of a Vedic hymn.
 .{somAraudra}3{somA-raudra4} úmfn. belonging to SñSoma and Rudra îTS.
 .; ún. N. of the hymn îRV. vi , 74 îMn. xi , 254.
 .{somArkpratisaMkAza}3{somA7rka-pratisaMkAza} úmfn. resembling the sun and moon îMBh.
 .{somArcis}3{somA7rcis} úm. N. of a palace of the gods îR.
 .{somArthin}3{somA7rthin} úmfn. desirous of SñSoma îMBh.
 .{somArdhahArin}3{somA7rdha-hArin} úm. `` bearing a half-moon (on his forehead) "" , N. of S3iva îCat.
 .{somArdhAya}3{somA7rdhAya} (only p. p. {øyita}) , to resemble the half-moon îKa1v.
 .{somArya}3{somA7rya} úm. N. of a Bra1hman îInscr.
 .{somArha}3{somA7rha} úmfn. entitled to Soma îMBh.
 .{somAvatI}3{somA-vatI4} úf. containing Soma îVPra1t. îPa1n2.
 .{somAvarta}3{somA7varta} úm. N. of a place îVP.
 .{somAzrama}3{somA7zrama} úm. N. of a place of pilgrimage îMBh.
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 .{somAzrayAyaNa}3{somA7zrayA7yaNa} ún. N. of a place of pilgrimage îib.
 .{somASTamI}3{somA7STamI} úf. N. of a úpartic. 8th day , Kr2ishn2aj.
 .{somAsandI}3{somA7sandI} úf. a stool or stand for the Soma îKa1tyS3r.
 .{somAha}3{somA7ha} úm. `` moon-day "" , Monday îL.
 .{somAharaNa}3{somA7haraNa} ún. the bringing or fetching of the Soma ({øharaNa4-ja}) îSuparn2.
 .{somAhAra}3{somA7hAra} úm. a bringer of SñSoma îA1pS3r.
 .{somAhuta}3{so4mA7huta} úmfn. one to whom SñSoma is offered îRV.
 .{somAhuti}3{somA7huti4} úf. a SñSoma sacrifice îBr. îA1pS3r. îBhP.
 .; ún. N. of the author of the hymns îRV. ii , 4-7 (having the úpatr. Bha1rgava) îRAnukr.
 .{somAhvA}3{somA7hvA} úf. the Soma plant îL.
 .{somejyA}3{some7jyA} úf. a SñSoma sacrifice îS3rS.
 .{somendu}3{some7ndu} úm. N. of a man (= {soma-candra}) îHParis3.

.{somendra}3{some7ndra4} (?) , úmfn. belonging to SñSoma and Indra îTS. îA1pS3r.
 .{somezvara}3{some7zvara} úm. N. of a divine being îRa1jat.
 .; of Kr2ishn2a îL.
 .; of a Ca1lukya and of various authors and other persons îSarvad. îVcar. îCat. &c.
 .; ún. N. of a celebrated Lin3ga of S3iva set up by Soma (= {soma-nAtha} , ~ q.v.) and of a Lin3ga at Benares îCat.
 .; {-dIkSita} , {-deva} , {-bhaTTa} úm. N. of various persons îib.
 .{somaindra}3{somai9ndra4} úmfn. belonging to SñSoma and Indra îTS. (incorrect for {saumendra}).
 .{somotpatti}3{somot7tpatti} úf. the origin of SñSoma (either the plant or the moon) îCat.
 .; N. of various wks.
 .; {-pariziSTa} ún. N. of úwk.
 .{somodgIta}3{somod7dgIta} ún. N. of a Sa1man îTa1n2d2yaBr.
 .{somodbhava}3{somod7dbhava} úmfn. moon-produced , sprung from the moon îL.
 .; ún. `` moon-producer "" , N. of Kr2ishn2a , Kr2ishn2aj.
 .; ({A}) , úf. the river Narma-da1 (or Nerbudda , supposed to be descended from the moon as the source of celestial nectar) îRagh.
 .{somopanahana}3{somop7panahana} ún. a cloth for tying up the Soma plant îA1pS3r.
 .{somoSNISa}3{somot7SNISa} ún. a Soma-band îib.
 .{somaudgAtra}3{somau9dgAtra} ún. N. of úwk. _
 .{somaka}2{so4maka} úm. N. of a R2ishi îVS.
 .; of a king îRV. îAitBr. îMBh. &c.
 .; of a son of Kr2ishn2a îBhP.
 .; of a úpartic. Bharat2aka îCat.
 .; of a people or country îKatha1s.
 .; a king or native of Somaka îib.
 .; úpl. the descendants of the king Somaka ({-tva} ún.) îMBh. îHariv. îVP.
 .; the family of Drupada îMW.
 .; ({ikA}) , úf. N. of a bird îKatha1s.
 .{somakezvara}3{somake7zvara} úm. a king of the Somakas or Somaka îib. _
 .{soman}2{somA4n} úm. one who presses or prepares Soma îRV. îNaigh. îNir.
 .; a SñSoma sacrificer îMW.
 .; the moon îUn2. iv , 150 îSch.
 .; a requisite for a sacrifice îib. _
 .{somaladevI}2{somala-devI} úf. N. of a princess îRa1jat. _
 .{somAla}2{somAla} úmfn. (úaccord. to some a Pra1kr2it corruption for {su-kumAra})
 .; cf. {komala}) soft , bland îL. _
 .{somAlaka}2{somAlaka} úm. a topaz îL.

.; ({ikA}), úf. a úpartic. dish îib. _
 .{somin}2{somI4n} úmfn. having or possessing Soma , offering SñSoma , performer of a SñSoma sacrifice îRV.
 .; inspired by SñSoma îib.
 .; ({inI}), úf. ({saMjJAyAm}) îPa1n2. 5-2 , 137 îSch. _
 .{somila}2{somila} úm. N. of a poet (also called {saumila}) S3a1rn3gp.
 .; of an Asura îKatha1s. _
 .{somilaka}2{somilaka} úm. N. of a weaver îPan5cat. _
 .{somIkR}2{somI-ûkR} úP. {-karoti} , to make into Soma îTS. îSch. _
 .{somIya}2{somIya} in {agnI-SomI4ya} &c. _
 .{somya}2{somya4} úmfn. offering SñSomya4 , a SñSomya4-offerer îRV. îA1s3vS3r.
 .; consisting of or containing or connected with or belonging to Soma îRV. îAV. îVS. îGobh.
 .; Soma-loving , inspired by SñSomya4 îRV.
 .; incorrect for {saumya} , ^ q.v. (also {-tA} úf.) îUp. îMBh. îMa1rkP.
 _
 .{sauma}2{sauma} &c. ^ ús.v. _
 .{soma}1{so7ma}2 úmfn. (prob.) together with Uma1 , IndSt. _
 .{sora}1{sora} úm. a crooked movement îL. _
 .{soraNa}1{soraNa} úmfn. astringent and sweet and sour and salt îL.
 .; úm. astringent &c. taste îib. _
 .{sorAvAsa}1{sorAvAsa} úm. broth made of meat without salt îL. _
 .{sorASTrika}1{sorASTrika} úw.r. for {saurø}. _
 .{sorNabhrU}1{so7rNa-bhrU} úmfn. having a circle of hair between the eye-brows îBcar. i , 65 (úconj.) _
 .{sormi}1{so7rmi} úmfn. having waves , heaving , surging îS3is3. îKatha1s.
 .; speeding along îVa1s. _
 .{sormika}2{so7rmika} úmfn. (printed {sauø}) , úid. îL. _
 .{sola}1{sola} úmfn. cold îL.
 .; astringent and sour and bitter îib.
 .; úm. coldness îib.
 .; astringent &c. taste îib. _
 .{solika}2{solika} úmfn. cold îL.
 .; úm. coldness îib. _
 .{solaGka}1{solaGka} úm. N. of a family îCat. _
 .{solUka}1{solUka} úm. N. of a poet îCat. _
 .{solKA1AtAvapothika}1{so7lKA7lAtA7vapothika} úmfn. with machines for hurling down fire-brands and lighted darts (on the enemy [1251,3]
 .; these machines appear to have been a kind of catapult or ballista) îMBh. _
 .{sollAsa}1{so7lIAsa} úmfn. rejoicing , delighted
 .; ({am}) , úind. glad îBa1lar. îKatha1s. _
 .{solluNTha}1{so7lluNTha} úmfn. ironical , sarcastic îSa1h.
 .; úm. irony , sarcasm îW.

.; {solluNThabhASaNa}3{so7lluNTha--bhASaNa} ún. (îL.) ,
 .{solluNThabhASita}3{so7lluNTha--bhASita} ún. (îSa1h.) ,
 .{solluNThavacana}3{so7lluNTha--vacana} ún. (îMW.)
 .{solluNThokti}3{so7lluN6Tho7kti} úf. (îib.) an ironical expression. _
 .{solluNThana}2{so7lluNThana} úmfn. ironical îL.
 .; ún. irony , sarcasm îib. _
 .{sollekham}1{so7llekham} úind. distinctly îViddh. _
 .{sollekharekha}2{so7llekha-rekha} úmf({A})n. distinctly marked , not ambiguous îBa1lar. _
 .{solloka}1{solloka} úm. N. of a poet (cf. {solUka} and {sohnoka}) îCat. _
 .{sovAka}1{sovAka} úm. or ún. (?) borax îPan5cad. _
 .{sovAla}1{sovAla} úmfn. blackish or smokecoloured , smoky îL.
 .; úm. smokiness îib. _
 .{sozIra}1{so7zIra} úmf({A})n. abounding in roots of Andropogon Muricatus îHcat. _
 .{soSa}1{so7Sa} úmfn. mixed with salt earth (^ {U4Sa}) îYa1jn5. _
 .{soSTrika}1{so7STrika} úmf({A})n. together with earthen vessels of úpartic. shape (^ {uSTra}) îMBh. _
 .{soSNISa}1{so7SNISa} úmfn. having a turban îMBh.
 .; ún. (scil. {vAstu}) a house with a verandah in front îVarBr2S. _
 .{soSman}1{so7Sman} úmfn. having heat , hot , warm îKa1v. îKatha1s.
 .; (in gram.) having aspiration , aspirated (said of the sounds {kh} , {gh}
 .; {ch} , {jh}
 .; {Th} , {Dh}
 .; {th} , {dh}
 .; {ph} , {bh}
 .; of the sibilants , and {h}) îPra1t. îKa1s3. on îPa1n2. 1-1 , 50
 .; úm. an aspirated sound , aspirate îib. _
 .{soSma}2{so7Sma} in úcomp. for {so7Sman}.
 .{soSmatA}3{so7Sma--tA} úf. heat , warmth îS3is3. îMa1rkP.
 .; the state or condition of being aspirated , aspiration îRPra1t.
 .{soSmavat}3{so7Sma--vat} úmfn. aspirated îRPra1t.
 .{soSmasnAnagRha}3{so7Sma--snAna-gRha} ún. a room containing hot baths , bath-room îRa1jat. _
 .{soSyantI}1{soSya4ntI} f. (fr. û2. {sU}) a parturient or lying-in woman îS3Br. &c. &c.
 .{soSyantIkarman}3{soSya4ntI--karman} ún. any religious act or observance relating to a parturient woman îCat.
 .{soSyantIsavana}3{soSya4ntI--savana} ún. a úpartic. Sam2ska1ra îKa1t2hGr2.
 .{soSyantIhoma}3{soSya4ntI--homa} ún. an oblation on behalf of a parturient woman îGobh. _
 .{sohaJji}1{sohaJji} úm. N. of a son of Kunti îBhP. _
 .{soham}1{so'ham} únom. úsg. úm. I myself (^ 6. {sa}). _

.{sohalagrAma}1{sohala-grAma} úm. N. of a village iCat. _
 .{sohAica}1{sohAica} úm. N. of a thief iCat. _
 .{sohnoka}1{sohnoka} úm. (cf. {solloka}) N. of a poet iib. _
 .{saukanya}1{saukanya} úmfn. relating to Sukanya1 iMBh.
 .; ún. (scil. {AkhyAna}) the story of Sukanya1 iBhP. _
 .{saukara}1{saukara} úmf({I})n. (fr. {sU-kara}) belonging or relating
 to a hog , hoggish , swinish iKir. iCar. iBhP.
 .; relating to Vishn2u (in his boar incarnation) iRa1matUp.
 .; ún. = next iCat.
 .{saukaratIrtha}3{saukara--tIrtha} ún. N. of a Ti1rtha (in which Vishn2u
 is worshipped as a boar) iib.
 .{saukarasadma}3{saukara--sadma} úmfn. (fr. {sUkara-sadman}) iPa1n2.
 6-4 , 144 iVa1rtt. 1. _
 .{saukaraka}2{saukaraka} ún. = {saukara} (also {øka-tIrtha}) iCat. _
 .{saukarika}2{saukarika} úm. a boar hunter , pig-dealer iR. iVarBr2S.
 iBuddh.
 .; N. of a district iCat. _
 .{saukarIya}2{saukarIya} úmfn. (fr. {sU-kara} and {su-kara}) , úg.
 {kRzA7zvA7di}. _
 .{saukarya}2{saukarya}1 ún. hoggishness , swinishness iVa1s. _
 .{saukarAyaNa}1{saukarAyaNa} úm. N. of a teacher iS3Br. _
 .{saukarya}1{saukarya}2 ún. (fr. {su-kara})
 .; úw.r. {saukArya} easiness of performance , practicability ,
 facility (údat. `` for greater facility ""
 .; úinstr. `` most easily "" iKa1v. iKatha1s. &c.
 .; adroitness iMW.
 .; easy preparation of food or medicine iW. _
 .{saukumAraka}1{saukumAraka} ún. (fr. {su-kumAra}) , úg. {manojJA7di}.
 [1252,1] _
 .{saukumArya}2{saukumArya} ún. (úifc. úf. {A}) tenderness , delicate
 iMBh. iKa1v. &c.
 .; úmfn. tender , delicate iMBh. _
 .{saukRti}1{saukRti} úm. (fr. {su-kRta}) a úpatr. iSam2ska1rak. _
 .{saukRtya}2{sau4kRtya} ún. acting well or religiously , piety iRV. _
 .{saukRtyAyana}2{saukRtyAyana} úm. úpatr. fr. {su-kRtya} úg.
 {naDA7di}. _
 .{saukti}1{saukti} úm. a úpatr. iSam2ska1rak. _
 .{sauktika}2{sauktika} úmfn. (fr. {sU7kta}) , IndSt. _
 .{saukSma}1{saukSma} (fr. {sUkSma}) , often úw.r. for {saukSmya}. _
 .{saukSmaka}2{saukSmaka} úm. a small insect , (perhaps) a grub or maggot
 iL. _
 .{saukSmya}2{saukSmya} ún. minuteness , fineness , subtlety iMaitrUp.
 iMBh. &c.
 .{saukSmyatva}3{saukSmya--tva} ún. úid. iMaitrUp. _
 .{saukha}1{saukha} úm. úpatr. fr. {sukha} (of which it is also the
 Vr2iddhi form in úcomp.) , úg. {zivA7di}.

.{saukhaAnika}3{saukha--yAnika} úm. (fr. {sukha-yAna}) a bard or other
 official who wishes a prince a prosperous march iL.
 .{saukharAtrika}3{saukha--rAtrika} úmfn. (fr. {sukha-rAtri}) one who
 asks another whether he has had a good night , úg. {susnAtA7di}.
 .{saukhazayyika}3{saukha--zayyika} úm. = {-zAyika} iL.
 .{saukhazAyanika}3{saukha--zAyanika} úmfn. one who asks another whether
 he has slept well , úg. {susnAtA7di}.
 .{saukhazAyika}3{saukha--zAyika} úm. úid. or an official who asks a
 prince whether he has slept well iR.
 .{saukhasuptika}3{saukha--suptika} úm. úid. iL. _
 .{saukhavatI}2{saukhavatI} úw.r. for {sukhA-vatI}. _
 .{saukhika}2{saukhika} úmfn. intent upon welfare &c. iMBh.
 .; = {sukhena@jIvati} úg. {vetanA7di}. _
 .{saukhIya}2{saukhIya} úmfn. (fr. {sukha}) , úg. {kRzA7zvA7di}. _
 .{saukhya}2{saukhya} ún. (úifc. úf. {A}) welfare , comfort , health ,
 happiness , felicity , enjoyment iMn. iMBh. &c.
 .{saukhyada}3{saukhya--da} úmfn. causing welfare &c. iKa1vya7d.
 .{saukhyadAyaka}3{saukhya--dAyaka} úm. Phaseolus Mungo iL.
 .{saukhyadAyin}3{saukhya--dAyin} úmfn. = {-da} iL.
 .{saukhyazAyika}3{saukhya--zAyika} úm. = (or úw.r. for) {saukhazø}
 iMBh.
 .{saukhyAspada}3{saukhyA7spada} ún. N. of a town iCat. _
 .{saugata}1{saugata} úmf({I})n. (fr. {su-gata}) Buddhistic iKatha1s.
 iSarvad.
 .; úm. a Buddhist (said to be divided into 4 schools iMWB. 157)
 .; N. of a son of Dhr2ita-ra1sht2ra iMBh. _
 .{saugatika}2{saugatika} úm. (only iW.) a Buddhist
 .; a mendicant
 .; an atheist
 .; ún. atheism , scepticism. _
 .{saugandha}1{saugandha} úmf({I})n. (fr. {su-gandha}) possessing a
 fragrant odour , sweet-scented , fragrant iMW.
 .; úm. a dealer in perfumes iMBh.
 .; ún. fragrance iW.
 .; a úpartic. fragrant grass (= {kat-tRNA}) iL. _
 .{saugandhaka}2{saugandhaka} ún. a blue water-lily iL. _
 .{saugandhika}2{saugandhika} úmfn. sweet-scented , fragrant iMBh. iR.
 .; úm. a dealer in perfumes iL.
 .; a sexually weak man (who is stimulated by the smell of the female
 organs) iSus3r.
 .; a kind of worm infesting the bowels iCar.
 .; (also ún.) sulphur iL.
 .; N. of a mountain iCat.
 .; ({A}) , úf. - below
 .; ({am}) , ún. a white or blue water-lily iVa1s. iJa1takam.
 .; a kind of fragrant grass (= {kat-tRNA}) iL.

.; a kind of Ocimum îSus3r.
.; a kind of unguent îTa1n2d2Br.
.; a ruby îVarBr2S. îHcat.
.; N. of a mountain îBhP.
.{saugandhikavana}3{saugandhika--vana} ún. a thick cluster of water-lilies îMBh.
.; N. of a place of pilgrimage îib.
.{saugandhikavat}3{saugandhika--vat} - {padma-} and {haima-sauø}. _
.{saugandhika}2{saugandhika} úf. in úcomp.
.{saugandhikApariNaya}3{saugandhika--pariNaya} úm. N. of a Na1t2aka and a Ka1vya.
.{saugandhikAvivaraNavyAkhyA}3{saugandhika--vivaraNa-vyAkhyA} úf. N. of a Commentary.
.{saugandhikAharaNa}3{saugandhika--haraNa} (or {øka7hø}), ún. fetching white water-lilies îMBh.
.; N. of a drama. _
.{saugandhya}2{saugandhya} ún. sweetness of odour , fragrance , perfume îMBh. îKa1v. &c. _
.{saugamya}1{saugamya} ún. (fr. {su-gama}) easiness of access or attainment , facility îMW. _
.{saucakya}1{saucakya} ún. (fr. {sUcaka}), úg. {purohitA7di}. _
.{sauci}2{sauci} úm. = next îL. _
.{saucika}2{saucika} úm. (fr. {sUci}) one who lives by his needle , a tailor (in the caste system he is the son of a S3aund2ika and a Kaivarti1) îKull. on îMn. iv , 214. _
.{saucikya}2{saucikya} ún. (fr. {sUcika}), úg. {purohitA7di}. _
.{saucitti}1{saucitti} úm. (prob. fr. {su-citta}) úpatr. of Satya-dhr2iti îMBh. _
.{saucika}1{saucika} úm. N. of a úpartic. Agni îSa1y. in îRV. , Introd. _
_{
.{saucuka}1{saucuka} úm. N. of the father of Bhu1ti-ra1ja (and grandfather of Indu-ra1ja) îCat. _
.{saujanya}1{saujanya} ún. (fr. {su-jana}) goodness , kindness , benevolence , friendliness îMr2icch. îS3is3. îRa1jat. [1252,2]
.{saujanyaavat}3{saujanya--vat} úmfn. benevolent , kind , friendly îPrasan3g. _
.{saujas}1{sau9jas} úmfn. strong , powerful îBcar. _
.{saujaska}2{saujaska} úmfn. ld. îJa1takam. _
.{saujAta}1{saujAta} úm. (fr. {su-jAta}) úpatr. of a R2ishi îAitBr. _
.{saujAmi}1{saujAmi} úm. (fr. {su-jAmi}) N. of a man îA1s3vGr2. _
.{sauDala}1{sauDala} úm. (with {upA7dhyAya}) N. of a preceptor îCat. _
.{sauDhAmitri}1{sauDhAmitri} úm. úpatr. fr. {soDhAmitra} îPat. _
.{sauNDI}1{sauNDI} úw.r. for {zauNDI} , -q.v. _
.{sauta}1{sauta} úmfn. fr. {sUta} úg. {saMka1A7di}. _
.{sauti}2{saute} úm. úpatr. of Karn2a (so called from having been brought up by the Su1ta Adhi-ratha

.; - {karNa}) îMBh. _
.{sautya}2{sauteya}1 úmfn. relating to a charioteer îBhP.
.; ún. the office of a charioteer îib. _
.{sautaMgama}1{sauteMgama} úmf({I}) ún. (fr. {sutaMgama}) îPa1n2. 4-2 , 80. _
.{sautaMgamIya}2{sauteMgamIya} úmfn. (fr. {sauteMgami}) îPa1n2. 4-2 , 112 îSch. _
.{sautikya}1{sauteikya} ún. (fr. {sUtika}), úg. {purohitA7di}. _
.{sautthiti}1{sauteithiti} úm. úpatr. fr. {sU7tthita} îPat. _
.{sautya}1{sauteya}2 úmfn. (fr. {sutyA} and {sutyA}) relating or devoted to Soma-pressing (with {ahan} ún. `` a day devoted to Soma-pressing "" îS3rS. îHariv. îBhP. _
.{sautra}1{sauteira} úmf({I})n. (fr. {sUtra}) consisting or made of threads îGaut.
.; relating to a Su1tra , mentioned or declared (only) in a SñSu1tra
.; (with {dhAtu} úm.) a root given in a SñSu1tra (for the sake of the derivation of a noun , but not used as a verb) îPat. îSiddh. îPa1n2. îSch.
.; úm. a Bra1hman îL. _
.{sautranADi}2{sauteiranADi} úm. úpatr. fr. {sUtra-nADa}. _
.{sautrAntika}2{sauteiranAntika} úm. a follower of the Su1tra7nta (-q.v.)
.; úpl. N. of one of the four great schools of Buddhism (said to admit the authority of the Buddhist Su1tras , but not of the Abhi-dharma) îSarvad. îMWB. 157. _
.{sautri}2{sauteiri} úm. a weaver (perhaps úw.r. for next) îCampak. _
.{sautrika}2{sauteirika} úm. a weaver , Pra7yas3c.
.; a texture , anything woveis (cf. {Avika-sø}) îYa1jn5. _
.{sautrAmaNa}1{sauteiranAmaNa} úmf({I})n. (fr. {su-trAman}) relating or belonging to Indra (with {diz} úf. `` Indra's quarter "" , úi.e. the east) îViddh.
.; úm. a úpartic. Eka7ha îS3a1n3khS3r.
.; ({I}) , úf. - below.
.{sautrAmaNadhanus}3{sauteiranAmaNa--dhanus} ún. `` Indra's bow "" , the rainbow îVa1s. _
.{sautrAmaNi}2{sauteiranAmaNi} úm. = {sautrAmaNI} îMBh. îHcat.
.; N. of úwk. _
.{sautrAmaNika}2{sauteiranAmaNika} úmfn. being present or used at the Sautra1man2i1 îS3Br. _
.{sautrAmaNI}2{sauteiranAmaNI4} úf. a úpartic. sacrifice in honour of Indra ({su-trAman})
.; described as the 6th or 7th
.; of the 7 Havir-yajn5a-sam2stha1s , -q.v.
.; in the îS3Br. it is said that every one consecrated by the Sautra1man2i enters among the gods and is born {sarva-tanUH} úi.e. with his entire body
.; {-tva4} ún. îS3Br.) îAV. îVS. îBr. îS3rS. îBhP.

.; N. of úwk. by Deva-bhadra.
 .{sautrAmaNIpaddhati}3{sautrAmaNI4--paddhati} úf.
 .{sautrAmaNIprayoga}3{sautrAmaNI4--prayoga} úm.
 .{sautrAmaNiviniyogaUtrArtha}3{sautrAmaNI4--viniyoga-sUtrA7rtha} úm.
 .{sautrAmaNisUtra}3{sautrAmaNI4--sUtra} ún.
 .{sautrAmaNIhautra}3{sautrAmaNI4--hautra} ún. N. of úwks. _
 .{sautrAmaNIya}2{sautrAmaNIya} úmfn. treating of the Sautra1man2i ,
 IndSt. _
 .{sautvana}1{sautvana} ún. úpatr. fr. {sutvan} îPa1n2. 6-4 , 167 îSch.
 _
 .{sautsukya}1{sautsukya} úmf({A})n. full of longing or expectation
 îPan5cat. _
 .{saudakSa}1{saudakSa} úmfn. (fr. {su-dakSa}) , úg. {saMka1A7di} . _
 .{saudakSeya}2{saudakSeya} úm. (fr. úid.) a patr. , úg. {zubhrA7di} . _
 .{saudatta}1{saudatta} úmfn. (fr. {su-datta}) , úg. {saMka1A7di} . _
 .{saudanti}1{saudanti} úm. (fr. {su-danta}) a úpatr. îPan5cavBr. _
 .{saudanteya}2{saudanteya} úm. (fr. úid.) a úpatr. , úg. {zubhrA7di} .
 [1252,3] _
 .{saudarya}1{saudarya} úmfn. (fr. {so7dara}) brotherly or sisterly
 îS3ak. (úv.1.)
 .; ún. brotherhood îBhP. _
 .{saudarzana}1{saudarzana} úm. (fr. {su-darzana}) N. of a village of
 the Ba1hi1kas îPa1n2. 4-2 , 118 îSch. _
 .{saudarzanika}2{saudarzanika} úmf({I} or {A})n. (fr. {saudarzana})
 îib. _
 .{saudarzanIya}2{saudarzanIya} úmfn. (fr. úid.) îib. _
 .{saudAmanI}1{saudAmanI} úf. (fr. {su-dAman} , `` Indra "" or `` a
 cloud "") lightning or a úpartic. kind of lîlightning
 .; perhaps forked lîlightning ({vidyut@saudAmanI@yathA} , `` after the
 manner of fîforked lîlightning "") îMBh. îKa1v. &c.
 .; N. of a daughter of Kas3yapa and Vinata1 îVP.
 .; of a Yakshin2i1 îKatha1s.
 .; of a daughter of the Gandharva Ha1ha1 îib.
 .; of an Apsaras îBallar.
 .; of a sorceress îMallati1m.
 .; of part of the Su-da1man mountain (úaccord. to some). _
 .{saudAminI}2{saudAminI} incorrect for preceding. _
 .{saudAminIya}2{saudAminIya} úmf({A})n. (incorrect for {saudAmanIya})
 like SñiSauda1mini1ya lightning , lightning-like îBha1m. _
 .{saudAmeya}2{saudAmeya} úm. úpatr. fr. {su-dAman} úg. {zubhrA7di} . _
 .{saudAmnI}2{saudAmnI} úf. = {saudAmanI} îL. _
 .{saudAyika}1{saudAyika} úmfn. (fr. {su-dAya}) that which is given to a
 woman at her marriage by her father or mother or any relative and
 therefore becomes her property îDa1yabh. îHcat.
 .; relating to such a gift îMW.
 .; ún. a nuptial gift îib. _

.; N. of various kings (esp. of a son of king Su-da1sa , of the solar race , descendant
 of Ikshva1ku and Sagara in the thirteenth generation , and also called
 Mitra-saha and Kalma1sha-pa1da) îTS. îMBh. &c. _
 .{saudAsi}2{saudAsi} úm. a úpatr. îPravar. _
 .{saudeva}1{saudeva} úm. (fr. {su-deva}) úpatr. cf Divo-da1sa îMBh. _
 .{saudevika}2{saudevika} úmfn. (fr. {su-devika}) îPat. _
 .{saudyumni}1{saudyumni} úm. úpatr. fr. {su-dymnsa} (applied to the
 Bharata Dauh2shanti) îS3Br. _
 .{saudha}1{saudha} úmfn. (fr. {sudha}) having plaster or cement ,
 plastered , stuccoed îR.
 .; made of or coming from Euphoebia Antiquorum îSus3r. îPan5car.
 .; úm. calcareous spar (= {dugdha-paSANA}) îL.
 .; ún. (and úm. úg. {ardharcA7di}) a stuccoed mansion , any fine house
 , palace &c. îMBh. îKa1v. &c.
 .; ún. silver îL.
 .; opal (úaccord. to some).
 .{saudhakAra}3{saudha--kAra} úm. a plasterer , the builder of a palace
 îMBh.
 .{saudhatala}3{saudha--tala} ún. the flat roof of a pñiplasterer îRagh.
 .{saudhamUrdhan}3{saudha--mUrdhan} (îPrab.) ,
 .{saudhamauli}3{saudha--mauli} (îCat.) , úm. the top or turret of a
 palace îPrab.
 .{saudhavAsa}3{saudha--vAsa} úm. a palatial dwelling îMW.
 .{saudhazikhara}3{saudha--zikhara} úm. ún. = {-mUrdhan} îPrab.
 .{saudhAgra}3{saudhA7gra} ún. úid. îRa1jat.
 .{saudhAGgaNa}3{saudhA7GgaNa} ún. the court of a palace îVa1s.
 .{saudhAlaya}3{saudhA7laya} úm. = {saudha-vAsa} îInscr.
 .{saudhotsaGga}3{saudho7tsaGga} úm. the level roof of a palace îMegh. _
 .{saudhAkara}2{saudhAkara} úmfn. (fr. {sudhA7kara}) relating or
 belonging to the moon , lunar îNaish.
 .; N. of úwk. _
 .{saudhAmitrika}2{saudhAmitrika} úmf({A} or {I})n. (fr.
 {sudha-mitra}) , úg. {kAzy-Adi} . _
 .{saudhAya}2{saudhAya} úNom. úA1. {øyate} , to become nectar îKa1v. _
 .{saudhAla}2{saudhAla} úm. (prob. corrupted fr. {saudhA7laya}) a temple
 of S3iva (esp. in the form I1s3a1na) îW. _
 .{saudhAvatAna}2{saudhAvatAna} úg. {kAzy-Adi} (îKa1s3.) _
 .{saudhAvatAnika}2{saudhAvatAnika} úmf({A} or {I})n. îib. _
 .{saudhAvati}2{saudhAvati} úm. úpatr. fr. {sudha-vat} úg. {bAhv-Adi} .
 _
 .{saudhanya}1{saudhanya} úmfn. derived from Sudhana îCat. _
 .{saudhanvana}1{saudhanvana4} úm. `` son of Sudhanvan "" , a R2ibhu îRV.
 îTS.
 .; a úpartic. mixed caste îKa1tyS3r. _
 .{saudharma}1{saudharma} úm. (fr. {su-dharma}) `` having rectitude "" ,

a úpartic. abode of the gods (with Jainas) îHPari3.
 .{saudharmaja}3{saudharma--ja} úm. úpl. (with Jainas) a úpartic. class of gods îL.
 .{saudharmendra}3{saudharne7ndra} úm. N. of a Jaina saint îS3atr. _
 .{saudharmya}2{saudharmya} ún. rectitude , probity , honesty îMaha1n. _
 .{saudhAta}1{saudhAta} úm. the offspring of a Bra1hman and a Bhr2ijja-kan2t2hi îL. _
 .{saudhAtaki}1{saudhAtaki} úm. úpatr. fr. {su-dhAtR} îPa1n2. 4-1 , 97.
 _
 .{saudhAtakyA}2{saudhAtakyA} úf. of prec. , úg. {krauDy-Adi}. [1253,1]
 _
 .{saudhAra}1{saudhAra} (?) , úm. N. of one of the 14 parts of a drama îW. _
 .{saudhRteya}1{saudhRteya} úm. úpatr. fr. {su-dhRti} îBhP. _
 .{saudhotaki}1{saudhotaki} úm. a úpatr. (prob. úw.r. for {saudhAtaki}) îPravar. _
 .{sauna}1{sauna} úmf. (fr. {sUnA})
 .; also written {zauna}) belonging or relating to a slaughter-house or to butchery &c. îW.
 .; úm. a butcher îMBh. îBhP.
 .; ún. (with or scil. {mAMsa}) fresh butcher's meat îMn. îYa1jn5.
 .{saunadharmya}3{sauna--dharmya} ún. `` law or rule of slaughter "" , a state of deadly hostility îMBh.
 .{saunapAla}3{sauna--pAla} úm. having a butcher for a keeper îBhP. _
 .{saunika}2{saunika} úm. a butcher îMn. îR. and e.
 .; a hunter îBha1m. _
 .{saunanda}1{saunanda} ún. (fr. {su-nanda} and {ønda}) N. of the club of Bala-ra1ma îL.
 .; ({A}) , úf. N. of the wife of Vatsa-pri1 îMa1rkP. _
 .{saunandin}2{saunandin} úm. `` having Saunanda "" , N. of Balara1ma îL.
 _
 .{saunavya}1{saunavya} úm. úpatr. fr. {sUnu} úg. {gargA7di}. _
 .{saunavyAyanI}2{saunavyAyanI} úf. of prec. , úg. {lohitA7di}. _
 .{saunahotra}1{saunahotra} incorrect for {zaunø}. _
 .{saunAga}1{saunAga} úm. úpl. the school of Suna1ga îPat. îKa1s3. &c. _
 .{saunAmi}1{saunAmi} úm. úpatr. fr. {su-nAman} úg. {bAhv-Adi}. _
 .{saunItEya}1{saunItEya} úm. (fr. {su-nIti}) metron. of Dhruva îKa1s3i1Kh. _
 .{saunetra}1{saunetra} úmf. (fr. {su-netra}) , úg. {saMka1Adi}. _
 .{saundarya}1{saundarya} ún. (fr. {sundara}) beauty , loveliness , gracefulness , elegance îKa1v. îKatha1s. &c.
 .; noble conduct , generosity îR.
 .{saundaryapurANa}3{saundarya--purANa} ún.
 .{saundaryalaharI}3{saundarya--laharI} úf.
 .{saundaryavyAhyA}3{saundarya--vyAhyA} úf.
 .{saundaryastotra}3{saundarya--stotra} ún. N. of úwks. _

.{saupa}1{saupa} úmf. (fr. {sup}) relating to the case-terminations îPa1n2. 4-3 , 66 îSch. _
 .{saupathi}1{saupathi} úm. úpatr. fr. {su-patha} îPravar. _
 .{saupanthya}2{saupanthya} úmf. (fr. {su-path}) , úg. {saMkAzA7di}. _
 .{sauparNa}1{sau4parNa} or {sauparNa4} úmf({I})n. relating or belonging to or derived from or treating of or resembling the bird Su-parn2a (q.v.) îAV. &c. &c.
 .; ({I}) , úf. a kind of creeping plant îL.
 .; ({am}) , ún. an emerald îL.
 .; dry ginger îL.
 .; the Sauparn2a hymn (cf. îRV. i , 164 , 20 and îW. 39
 .; a Vedic story relating the transformation of the metres into birds that they might fetch the Soma from , heaven) îBr. îGr2S3rS.
 .; N. of various Sa1mans îA1rshBr.
 .{sauparNaketava}3{sau4parNa--ketava} úmf. relating or belonging to Vishn2u îBa1lar.
 .{sauparNavrata}3{sau4parNa--vrata} ún. N. of a úpartic. ascetic observance îS3a1n3khGr2. _
 .{sauparNikAdrava}2{sau4parNikAdrava} úmf. relating to Su-parn2i1 and Kadru1 îS3Br. _
 .{sauparNeya}2{sauparNeya4} úm. (fr. {suparNa} or {øNI})
 .; cf. îPa1n2. 4-1 , 120 îSch.) a metron. (esp. N. of Garud2a , q.v.) îTS. &c.
 .; úpl. N. of the metres (regarded as children of Su-parn2i1) îMW.
 .; ({I}) , úf. a female descendant of Su-parn2a îPa1n2. 4-1 , 15 îSch.
 _
 .{sauparNya}2{sauparNya} úmf. = {sauparNa} îAitBr. (úv.1)
 .; ún. the nature or state of an eagle or hawk ({-vat} with {cakSus} , `` an eye as sharp as an eagle's "") îSus3r. _
 .{sauparya}1{sauparya} úmf. (fr. {supari}) , úg. {saMkAzA7di}. _
 .{sauparva}1{sauparva} úmf. (fr. {su-parvan}) îPa1n2. 6-4 , 144 îVa1rtt. 1 îPat. _
 .{saupastambi}1{saupastambi} úm. a úpatr. îPravar. _
 .{saupAka}1{saupAka} úm. a úpartic. mixed tribe îMBh. _
 .{saupAtava}1{saupAtava} úm. (only úpl.) a úpatr. îSam2ska1rak. _
 .{saupAmAyani}1{saupAmAyani} úm. úpatr. fr. {supAman} úg. {tikA7di}. _
 .{saupika}1{saupika} úmf. (fr. {sUpa}) sprinkled with sauce îPa1n2. 4-4 , 26 îSch. _
 .{saupiGgala}1{saupiGgala} úmf. (fr. {su-piGgala}) , úg. {saMka1A7di}. [1253,2] _
 .{saupiSTa}1{saupiSTa} (úg. {zivA7di}) and {saupiSTi} (îPravar.) , úm. úpatr. fr. {su-piSTa}. _
 .{saupuSpi}1{saupuSpi} úm. úpatr. fr. {su-puSpa} îPravar. _
 .{saupUta}1{saupUta} úmf. (fr. {su-pUta}) , úg. {saMka1A7di}. _
 .{sauptika}1{sauptika} úmf. (fr. {supta}) connected with or relating to sleep , nocturnal îMr2icch.

.; ún. an attack on sleeping men , nocturnal combat îMBh. îR. îKa1 m.
 .{sauptikaparvan}3{sauptika--parvan} ún. N. of the 10th book of the
 Maha1-bha1rata (describing how the three surviving Kuru warriors ,
 As3vattha1man , Kr2ita-varman , and Kr2ipa , after the destruction of
 their army , attacked the camp of the Pa1n2d2avas by night and murdered
 them while asleep
 .; the whole Pa1n2d2ava army was thus destroyed , except the five
 Pa1n2d2u princes themselves , who , with Kr2ishn2a and Sa1tyaki , were
 stationed at some distance from the camp). _
 .{sauprakhya}1{sauprakhya} úm. úpatr. fr. {su-prakhya} îPa1n2. 2-4 , 54
 îVa1rtt. 4 îPat. _
 .{sauprakhya}2{sauprakhya} úmfn. (fr. prec.) îib. _
 .{sauprajAstva}1{sauprajAstva4} ún. = {su-prø} , possession of good
 offspring îAV. _
 .{saupratIka}1{saupratIka} úmfn. (fr. {su-pratIka}) relating or
 belonging to an elephant îL. _
 .{saubala}1{saubala} úm. (fr. {su-bala}) úpatr. of S3akuni îMBh.
 .; ({I}) , úf. úpatr. of Ga1ndha1ri1 (the wife of Dhr2ita-ra1sht2ra)
 îib.
 .; úmfn. relating or belonging to Saubala , úi.e. S3akuni îib. _
 .{saubalaka}2{saubalaka} úm. = prec. m. îMBh.
 .; úmfn. = prec. úmfn. îib. _
 .{saubaleya}2{saubaleya} úm. N. of S3akuni îMBh.
 .; ({I}) , úf. N. of Ga1ndha1ri1 îib. _
 .{saubalya}2{saubalya} úm. úpl. N. of a people îMBh. (úB. {zaubø}). _
 .{saubha}1{saubha} úm. (also written {zaubha}) N. of the aerial city of
 Hari-s3andra (q.v.) îMBh. îBhP.
 .; of a town of the S3alvas îMBh.
 .; a king of the Saubhas îib.
 .; úpl. N. of a people îib.
 .{saubhadvAr}3{saubha--dvAr} úf.
 .{saubhadvAra}3{saubha--dvAra} ún. a gate of Saubha îib.
 .{saubhanivAsin}3{saubha--nivAsin} úm. úpl. the inhabitants of SñSaubha
 îib.
 .{saubhapati}3{saubha--pati}
 .{saubharAj}3{saubha--rAj} orð úm. a lord or king of the Saubhas îib.
 îBhP.
 .{saubharAja}3{saubha--rAja} úm. a lord or king of the Saubhas îib.
 îBhP.
 .{saubhAdhipati}3{saubha7dhipati} úm. a sovereign of the Saubhas îMBh. _
 .{saubheya}2{saubheya} úm. an inhabitant of Saubha îBhP. _
 .{saubhaki}1{saubhaki} úm. N. of Drupada îMW. _
 .{saubhaga}1{sau4bhaga} úmfn. (fr. {subhaga}) `'' auspicious '' , coming
 from or made of the tree Su-bhaga îCar.
 .; úm. N. of a son of Br2ihac-chloka îBhP.
 .; ún. (úifc. úf. {A}) welfare , happiness , wealth , riches ,

enjoyment îRV.
 .; loveliness , grace , beauty îBhP.
 .{saubhagatva}3{sau4bhaga--tva4} ún. welfare , happiness îRV. _
 .{saubhAagineya}2{saubhAagineya} ún. (fr. {su-bhagA}) the son of a
 favourite wife or of an honoured mother îBhat2t2. _
 .{saubhAgya}2{sau4bhAgya} ún. (fr. {su-bhaga}) welfare , good luck ,
 good fortune , success , prosperity , happiness (esp. conjugal felicity)
 îRV. &c. &c.
 .; beauty , charm , grace , loveliness îMBh. îR. &c.
 .; affection , favour îMW.
 .; congratulation , good wishes îib.
 .; red lead îL.
 .; borax îL.
 .; a kind of plant îL.
 .; the fourth of the astronomical îYogas. îL.
 .{saubhAgyakalpadruma}3{sau4bhAgya--kalpa-druma} úm.
 .{saubhAgyakalpalatA}3{sau4bhAgya--kalpalatA} úf.
 .{saubhAgyakavaca}3{sau4bhAgya--kavaca} ún.
 .{saubhAgyakANDa}3{sau4bhAgya--kANDa} ún.
 .{saubhAgyakramadIpikA}3{sau4bhAgya--krama-dIpikA} úf.
 .{saubhAgyagaurIvratavidhi}3{sau4bhAgya--gaurI-vrata-vidhi} úm. N. of
 wks.
 .{saubhAgyaghaNTA}3{sau4bhAgya--ghaNTA} úf. a kind of bell îKa1d.
 .{saubhAgyacintAmaNi}3{sau4bhAgya--cintAmaNi} úm. a úpartic. drug îMW.
 .; N. of various wks.
 .{saubhAgyacihna}3{sau4bhAgya--cihna} ún. any mark of good fortune (esp.
 of wifehood , úe.g. the marriage necklace , red pigment on the forehead)
 îib.
 .{saubhAgyatantu}3{sau4bhAgya--tantu} úm. the marriage string (fastened
 round the bride's neck by the bridegroom at the wedding and worn till
 widowhood) îib.
 .{saubhAgyatantra}3{sau4bhAgya--tantra} ún.
 .{saubhAgyatantrapArAyaNavidhi}3{sau4bhAgya--tantra-pArAyaNa-vidhi} úm.
 N. of úwks.
 .{saubhAgyatRtIyA}3{sau4bhAgya--tRtIyA} úf. the 3rd day of the light
 half of the month Bha1dra îL.
 .{saubhAgyadevatA}3{sau4bhAgya--devatA} úf. a tutelary deity îMW.
 .{saubhAgyaphala}3{sau4bhAgya--phala} úmfn. having happiness as a result
 , causing hñhappiness or delight îKum.
 .{saubhAgyabhAskara}3{sau4bhAgya--bhAskara} N. or various wks.
 .{saubhAgyamanjarI}3{sau4bhAgya--manjarI} úf. N. of a Sura7n3gana1
 îSin6ha7s.
 .; N. of úwk.
 .{saubhAgyamada}3{sau4bhAgya--mada} úm. intoxication (produced) by
 happiness or beauty îKum.
 .{saubhAgyamAlAmantra}3{sau4bhAgya--mAlA-mantra} úm.

.{saubhAgyaratnAkara}3{sau4bhAgya--ratnA7kara} úm.
 .{saubhAgyalakSmIkalpe
 zyAmalAmbAstotra}{sau4bhAgya--lakSmI--kalpe@zyAmalA7mbA-stotra} ún.
 .{saubhAgyalakSmItantre
 zyAmalAmbAvarmaratna}{sau4bhAgya--lakSmI--tantre@zyAmalA7mbA-varma-ratna}
 ún.
 .{saubhAgyalakSmyupaniSad}3{sau4bhAgya--lakSmy-upaniSad} úf.
 .{saubhAgyalatakApaddhati}3{sau4bhAgya--latikA-paddhati} úf.
 .{saubhAgyalaharI}3{sau4bhAgya--laharI} úf. N. of úwks.
 .{saubhAgyavat}3{sau4bhAgya--vat} úmf. endowed with beauty îSa1y.
 .; possessing good fortune , auspicious , fortunate îW.
 .; {{atI}} , úf. a married and unwidowed woman îMW.
 .; {-tA} úf. or {-tva} ún. auspiciousness , prosperity îW.
 .{saubhAgyavardhinI}3{sau4bhAgya--vardhinI} úf. N. of iComm. [1253,3]
 .{saubhAgyavAyana}3{sau4bhAgya--vAyana} ún. auspicious offerings of
 sweetmeats &c. îMW.
 .{saubhAgyavidya}3{sau4bhAgya--vidya} úf.
 .{saubhAgyavidyezvarastotra}3{sau4bhAgya--vidye7z-vara-stotra} ún. N. of
 wks.
 .{saubhAgyavilopin}3{sau4bhAgya--vilopin} úmf. marring or impairing
 beauty îKum.
 .{saubhAgyavrata}3{sau4bhAgya--vrata} ún. a úpartic. religious
 observance îCat.
 .{saubhAgyazayanavrata}3{sau4bhAgya--zayana-vrata} ún. úid. îib.
 .; {-kathA} úf. N. of ch. of úwk.
 .{saubhAgyazuNThI}3{sau4bhAgya--zuNThI} úf.
 .{saubhAgyazubhodaya}3{sau4bhAgya--zubho7daya} úm. N. of úwks.
 .{saubhAgyasundarI}3{sau4bhAgya--sundarI-tIrtha} ún. N. of a
 Ti1rtha îCat.
 .; of ch. of the S3iva-Pura1n2a.
 .{saubhAgyasundarIvratakathA}3{sau4bhAgya--sundarI-vrata-kathA} úf.
 .{saubhAgyahRdaya}3{sau4bhAgya--hRdaya} ún. N. of úwks.
 .{saubhAgyArcanakalpalatA}3{sau4bhAgyA7rcana-kalpalatA} úf. N. of úwk.
 .{saubhAgyASTaka}3{sau4bhAgyA7STaka} ún. N. of 8 substances which are
 said to cause prosperity &c. îMatsyaP.
 .; {-tRtIyAvrata} ún. a partic. religious observance (also prob. úw.r.
 {-vrata-tRtIyA-vrata}) îCat.
 .{saubhAgyodaya}3{sau4bhAgyo7daya} úm.
 .{saubhAgyopaniSad}3{sau4bhAgyo7paniSad} úf. N. of úwks. _
 .{saubhadra}1{sau4bhAgya} úmf. relating to Subhadra1 (q.v.) îPa1n2. 4-2
 , 56 îSch.
 .; úm. metron. of Abhimanyu îMBh. îHariv.
 .; ún. N. of a Ti1rtha îMBh.
 .; (scil. {yuddha}) the war occasioned by the carrying off of
 Su-bhadra1 îib. _
 .{saubhadreya}2{sau4bhAgya} úm. metron. cf Abhimanyu îL.

.; Terminalia Bellerica îL. _
 .{saubhara}1{sau4bhara} úmf({I})n. relating or belonging to Sobhari
 îRPra1t.
 .; úm. a úpatr. of Kus3ika (author of îRV. x , 127) îAnukr.
 .; ún. N. of various Sa1mans îA1rshBr.
 .; {{I}} , úf. a verse composed by Sobhari îMW. _
 .{saubharAyaNa}2{sau4bhara} úm. úpatr. fr. {saubhara} îPravar. _
 .{saubhari}2{sau4bhara} úm. (fr. {sobhari}) N. of a Muni (married to the
 50 daughters of Ma1ndha1tr2i and father of 150 sons) îPur.
 .; of an author , Cat
 .{saubharisamhitA}3{sau4bhara} úf. N. of úwk. _
 .{saubhava}1{sau4bhara} úm. N. of a grammarian îCat. _
 .{saubhAgya}1{sau4bhara} &c. ^ col. 2. _
 .{saubhAJjana}1{sau4bhara} úm. = (or úw.r. for) {zobhA7Jjana} ,
 Moringa Pterygosperma îMBh. _
 .{saubhAsika}1{sau4bhara} úmf. (fr. {su-bhAsa}) splendid îDivyA7v. _
 .{saubhAsinika}2{sau4bhara} ún. (with {ratna}) a kind of jewel îib.
 _
 .{saubhika}1{sau4bhara} úm. (cf. {zauø}) a juggler îL. _
 .{saubhikSa}1{sau4bhara} úmf. (fr. {su-bhikSa}) bringing security and
 abundance of food îVarBr2S. _
 .{saubhikSya}2{sau4bhara} ún. abundance of food or provisions îBhadrab.
 _
 .{saubhUta}1{sau4bhara} úmf. (fr. {su-bhUta}) , úg. {saMkalA7di}. _
 .{saubheSaja}1{sau4bhara} úmf. consisting of the Su-bheshajas (q.v.)
 îGopBr. _
 .{saubhrava}1{sau4bhara} ún. N. of two Sa1mans îA1rshBr. _
 .{saubhrAtra}1{sau4bhara} ún. (fr. {su-bhrAtR}) good brotherhood ,
 fraternity îMBh. îKa1v. &c. _
 .{sauma}1{sau4bhara} úmf. (fr. {soma}) , of which it is also the Vr2iddhi
 form in úcomp.) relating or belonging to Soma îVP.
 .{saumakratava}3{sau4bhara} ún. (fr. {soma-kratu}) N. of a Sa1man
 îA1rshBr.
 .{saumakratavIya}3{sau4bhara} úv.l. for {soma-krø} îib.
 .{saumadatti}3{sau4bhara} úm. úpatr. fr. {soma-datta} îMBh.
 .{saumapauSa}3{sau4bhara} úmf. (cf. {sauma-pauSa}) belonging or
 sacred to Soma and Pu1shan îTa1n2d2Br.
 .; ún. N. of a Sa1man , IndSt.
 .; {øSin} úm. N. of a R2ishi îib.
 .{saumamitrika}3{sau4bhara} úmf({A} , or {I})n. (fr.
 {soma-mitra}) , úg. {kAzy-Adi}.
 .{saumarAjya}3{sau4bhara} úm. úpatr. fr. {soma-rAjaka} îA1s3vS3r.
 .{saumazuSmAyana}3{sau4bhara} úm. úpatr. fr. {soma-zuSma} îVP.
 .{saumAgni}3{sau4bhara} úmf({I4})n. (fr. {somaA7gni}) addressed to Soma
 and Agni îMaitrS.
 .{saumApa}3{sau4bhara} úm. úpatr. fr. {soma-apa} îS3Br.

.{saumApauSNa}3{saumApauSNa4} úmf. (fr. {somA-pUSan} , cf. {somA-pauSNa}) belonging to Soma and Pu1shan îMaitrS.
.; ún. N. of a Sa1man îA1rshBr.
.{saumAraudra}3{saumAraudra4} úmf. (fr. {somA-rudra}) relating or belonging to Soma and Rudra îMaitrS. îS3Br.
.{saumendra}3{saumendra4} úmf. (fr. {some7ndra}
.; cf. {somai9ndra}) belonging to Soma and Indra îMaitrS. _
.{saumaki}2{saumaki} úm. úpatr. fr. {somaka} îMBh. _
.{saumAyana}2{saumAyana} úm. (fr. {soma}) úpatr. of Budha îPan5cavBr. _
.{saumAyanaka}2{saumAyanaka} úmf. (fr. prec.) , úg. {arIhaNA7di} . _
.{saumika}2{saumika} úmf({I})n. relating to Soma-juice or a Soma sacrifice , performed with Soma (with {makha} úm. ` " a Soma sacrifice ") îS3rS. îMn. îJaim.
.; relating to SñSoma or the moon , lunar îW.
.; observing the Ca1ndra1yan2a vow îL. [1254,1]
.; ({I}) , úf. the ceremony of pressing out the Somajuce îL.
.; ({am}) , ún. a vessel for the Soma-juice îL. _
.{sauml}2{sauml} úf. of next. _
.{saumya}2{saumya4} (once in îAV. {sau4mya}) , úmf({I4} later {A})
.; once in îRV. {sau4myA})n. relating or belonging to Soma (the juice or the sacrifice or the moon-god) , connected or dealing with Soma , having his nature or qualities &c. îRV. &c. &c.
.; cool and moist (opp. to {agneya} , ` " hot and dry ") îBr. îHariv. îSus3r.
.; northern ({ena} , ` " to the north ") îHariv. îVarBr2S.
.; ` " resembling the moon " , placid , gentle , mild ({saumya} úvoc. = ` " O gentle Sir! " " O good Sir! " " O excellent man! " as the proper mode of addressing a Bra1hman îMn. ii , 125) îS3Br. &c.&c.
.; auspicious (said of birds , planets &c.
.; esp. of the Nakshatras Mr2iga-s3iras , Citra1 , Anura1dha1 , and Revati1) îR. îVarBr2S. îHariv. îS3a1rn3gS.
.; happy , pleasant , cheerful îMW.
.; úm. a Soma sacrifice îL.
.; an adherent , worshipper îBhP.
.; a Bra1hman îL.
.; úpatr. of Budha or the planet Mercury îVarBr2S.
.; of the Vedic R2ishi Budha (author of îRV. x , 1) îRAnukr.
.; the left hand îHcat.
.; Ficus Glomerata îL.
.; the fifteenth cubit ({aratni}) from the bottom or the third from the top of the sacrificial post îL.
.; (in anat.) the blood before it becomes red , serum îW.
.; the gastric juice îMW.
.; the month Ma1rgas3i1rsha îHcat.
.; N. of the 43rd (or 17th) year in the 60 years " cycle of Jupiter îVarBr2S.

.; (úpl.) the people of Soma îS3a1n3khGr2.
.; a úpartic. class of deceased ancestors îMn. iii , 199
.; úm. ún. a úpartic. penance (` {-kRcchra}) îYa1jn5. îGa1rud2aP.
.; N. of a Dvi1pa of the earth or of Bharatavarsha îPur.
.; of the 7th astrol. Yuga îJyot.
.; ({yA}) , úf. N. of various plants (Abrus Precatorius
.; Glycine Debilis
.; Ruta Graveolens &c.) îL.
.; a pearl îL.
.; the Nakshatra Mr2iga-s3iras îHariv.
.; N. of the five stars in Orion's head (also called {ilvala} , ` q.v.) îW.
.; a species of the A1rya1 metre îCol.
.; N. of Durga1 îCat.
.; ({I}) , úf. moonshine îMBh.
.; ({am}) , ún. the nature or condition of Soma îAV.
.; gentleness îMBh. îPan5cat. the Nakshatra Mr2iga-s3iras (presided over by the Moon) îMaitrUp. îHariv. (úaccord. to îNi1lak. ` " Wednesday ")
.; the left eye îL.
.; the middle of the hand îL.
.; N. of the fifth Muhu1rta îCat.
.; (scil. {adbhuta}) a úpartic. kind of omen or prodigy (occurring in the Diva or sky) îMW.
.{saumyakRcchra}3{saumya4--kRcchra} úm. ún. a kind of penance (described as subsisting for 5 days , severally , on sesamum , water of boiled rice , butter-milk water parched grain , and fasting on the 6th day) îW.
.{saumyagandha}3{saumya4--gandha} úf. a kind of flower îL.
.{saumyagandhi}3{saumya4--gandhi} úf. úid. îib.
.; the Indian white rose îMW.
.{saumyagiri}3{saumya4--giri} úm. N. of a mountain îHariv.
.{saumyagola}3{saumya4--gola} úm. the northern hemisphere îGan2it. îGol.
.{saumyagraha}3{saumya4--graha} úm. an auspicious or benign planet (such as Mercury , Jupiter , Venus , and the full moon) îMW.
.{saumyajAmAtR}3{saumya4--jAmAtR} úm. N. of a man îCat.
.; {-muni} úm. N. of an author ({øni7ndra-stotra} ún. N. of úwk.) îib.
.; {-yogi7ndra-stuti} úf. N. of úwk.
.{saumyatA}3{saumya4--tA} úf. the state of being cool and moist îMBh.
.; gentleness , placidity îib. îR. îMa1rkP.
.; benevolence îMW.
.; beauty îib.
.{saumyatva}3{saumya4--tva} ún. gentleness , mildness îBhag. îR.
.; benevolence îMW.
.; beauty îib.
.{saumyadarzana}3{saumya4--darzana} úmf. pleasant to look at îMn. îR.
.; ({A}) , úf. N. of a princess îKatha1s.
.{saumyadhAtu}3{saumya4--dhAtu} úm. ` " Soma-like element " , the

phlegmatic humour îSus3r.
 .{saumyanAman}3{saumya4--nAman} úmf({mnI})n. having a soft or agreeable name îMn. iii , 10.
 .{saumyaprabhAva}3{saumya4--prabhAva} úmf. of gentle nature îBcar.
 .{saumyamukha}3{saumya4--mukha} úmf({A})n. pleasant-faced îKa1v.
 .{saumyarUpa}3{saumya4--rUpa} úmf. acting kindly towards (with úgen.) îVP.
 .{saumyavapus}3{saumya4--vapus} úmf. having an agreeable form îMW.
 .{saumyavAra}3{saumya4--vAra} úm. ``Mercury's day '' , Wednesday îib.
 .{saumyavAsara}3{saumya4--vAsara} úm. úid. îA.
 .{saumyazAnti}3{saumya4--zAnti} úf. N. of úwk.
 .{saumyazrI}3{saumya4--zrI} úmf. having agreeable beauty , Pracan2d2.
 .{saumyAkRti}3{saumya4--kRti} úmf. having an agrñagreeable appearance îKatha1s.
 .{saumyArci}3{saumya4--rci} úmf. having a gentle lustre îBcar.
 .{saumyopacAra}3{saumya4--pacAra} úm. a mild or gentle remedy or measure îMW.
 .{saumyopayantR}3{saumya4--payantR} úm. N. of an author îCat. _
 .{saumaGgala}1{saumya4--gala} úmf. (fr. {su-maGgola}) , úg. {saMka1A7di} . _
 .{saumaGgalya}2{saumya4--galya} ún. welfare , prosperity îBhP.
 .; an auspicious object (as an amulet &c.) îib. _
 .{saumatAyana}1{saumya4--ayana} úm. úpatr. fr. {sumata} úg. {naDA7di} . _
 .{saumatAyanaka}2{saumya4--yanaka} úmf. (fr. prec.) , úg. {arIhanA7di} . _
 _
 .{saumadAyana}1{saumya4--adAyana} úm. (only úpl.) úpatr. fr. {su-mada} (or úw.r. for {saumatAyana}) îSam2ska1rak. _
 .{saumana}1{saumya4--ana} ún. (fr. {su-mana} , or {ønas})
 .; úm. or ({A}) , úf. a flower , blossom îSus3r.
 .; a úpartic. mythical weapon îR. _
 .{saumanasa}2{saumya4--anasa} úmf({I})n. (fr. {su-manas}) coming from or consisting of flowers , floral , flowery îS3is3. îPa1rs3van. [1254,2]
 .; agreeable to the feelings , pleasing îW.
 .; úm. cheerfulness , enjoyment , comfort îVS. îAV.
 .; N. of the eighth day of the civil month (= {karma-mAsa}) , IndSt.
 .; of the elephant of the western quarter îR.
 .; of a mountain îib. îHariv.
 .; ({A}) , úf. the outer skin of the nutmeg îL.
 .; N. of a river îR.
 .; ({I}) , úf. N. of the fifth night in the civil month , IndSt.
 .; ({am}) , ún. benevolence , kindness , favour îRV.
 .; pleasure , satisfaction îib. îAV.
 .; the nutmeg (cf. {I} úf.) îL.
 .; N. of a peak of a mountain îR. (úB.) _
 .{saumanasAyana}2{saumya4--anasAyana} úm. úpatr. fr. {su-manas} úg. {azvA7di}

.; ({I}) , úf. the outer skin of the nutmeg îL. ({øyinI} îCar.) _
 .{saumanasya}2{saumya4--anasya} úmf. causing gladness or cheerfulness of mind îBhP.
 .; úm. N. of a son of Yajn5aba1hu îib.
 .; ún. satisfaction of mind , gladness , cheerfulness îSus3r. îRagh. îKatha1s.
 .; right understanding îS3is3. îSch.
 .; an offering of flowers placed in the hands of the priest at a S3ra1ddha îBhP.
 .; N. of a Varsha in Plaksha-dvi1pa (ruled by Saumanasya) îBhP.
 .{saumanasyavat}3{saumya4--vat} úmf. cheerful , glad îRagh. _
 .{saumanasyAyanI}2{saumya4--ayanI} úf. the blossom of the Mallati1 or great-flowering jasmine îL. _
 .{saumanAyana}2{saumya4--ayana} - {su-manAyana} , p. 1230. _
 .{saumanottarika}2{saumya4--ottarika} úmf. knowing the story of Sumano7ttara1 îPa1n2. 4-3 , 87 îVa1rtt. 1 îPat. _
 .{saumanta}1{saumya4--anta} úmf. taught or enjoined by Su-mantu îYa1jn5. îSch. _
 .{saumantriNa}1{saumya4--antriNa} ún. (fr. {su-mantrin}) having a good minister îHit. (úv.1.) _
 .{saumAtra}1{saumya4--atra} úm. úpatr. and metron. fr. {su-mAtR} îPa1n2. 4-1 , 115 îSch. _
 .{saumitra}1{saumya4--itra} úm. (fr. {su-mitrA}) metron. of Lakshman2a îL.
 .; ún. (fr. {su-mitra}) friendship îKa1t2h.
 .; N. of various Sa1mans îA1rshBr. _
 .{saumitri}2{saumya4--itri} úm. metron. of Lakshman2a (údu. = ``LñLakshman2a and S3atru-ghna '') îMBh. îR. &c.
 .; N. of a teacher îCat. _
 .{saumitrIya}2{saumya4--itriya} úmf. (fr. {saumitri}) , úg. {gahA7di} . _
 .{saumilika}1{saumya4--ilika} úm. or ún. (?) a úpartic. substance îBuddh. _
 .{saumilla}1{saumya4--illa} úm. N. of a poet (also written {saumila} and {saumalla})
 .; cf. {somila} îMa1lav. , Introd. _
 .{saumivi}1{saumya4--ivi} (?) , úm. úpl. a úpatr. îSam2ska1rak. _
 .{saumizri}1{saumya4--izri} (?) , úm. a úpatr. îPravar. _
 .{saumuktivAda}1{saumya4--uktivAda} úm. N. of a Nya1ya úwk. _
 .{saumukhya}1{saumya4--ukhya} ún. (fr. {su-mukha}) cheerfulness , delight in (úcomp.) îBcar. îJa1takam. _
 .{saumuci}1{saumya4--uci} úm. úpl. a úpatr. îSam2ska1rak. _
 .{saumecaka}1{saumya4--ecaka} ún. (prob. fr. {su-mecaka}) gold îW. _
 .{saumedha}1{saumya4--edha} ún. (fr. {su-medha} , or {ødhas}) N. of various Sa1mans îA1rshBr. _
 .{saumedhika}2{saumya4--edhika} úmf. possessing supernatural knowledge or wisdom îW.
 .; úm. a sage , seer îib. _
 .{saumerava}1{saumya4--erava} úmf({I})n. relating or belonging to Su-meru

îS3is3.
 .; ún. N. of the country Ila7vr2ita (¯ q.v.) îL.
 .; gold îL. _
 .{saumeruka}2{saumeruka} ún. gold (prob. úw.r. for prec.) îL. _
 .{saumya}1{saumya} &c. ¯ col. 1. _
 .{sauyajJaka}1{sauyajJaka} úmf. (fr. {su-yajJa}), úg. {arIhaNA7di}.
 _
 .{sauyavasa}1{sauyavasa} ún. (fr. {su-yavasa}) abundance of grass
 îS3a1n3khBr.
 .; (said to be fr. {su-yavasu}) N. of various Sa1mans îA1rshBr. _
 .{sauyavasi}2{sauyavasi} úm. a úpatr. îAitBr. _
 .{sauyAmi}1{sauyAmi} úm. a úpatr. îS3a1n3khGr2. _
 .{sauyAmuna}1{sauyAmuna} úm. úpl. (fr. {su-yAmuNa}) a úpatr.
 îSam2ska1rak. _
 .{saura}1{saurya}1 úmf. (fr. {surA}) consisting of spirituous liquor ,
 îS3rS. _
 .{saura}1{saurya}2 úmf({I})n. (fr. 1. {sUra} and {sUrya})
 .; in some meanings perhaps fr. {sura}) relating or belonging or sacred
 to or coming from &c. the sun or the god Su1rya , solar îMaitrUp. îMBh.
 &c. [1254,3]
 .; celestial , divine îW.
 .; úm. a worshipper of the sun îMBh. îPrab. (îRTL. 342)
 .; " son of the Sun " , N. of the planet Saturn îVarBr2S.
 .; N. of the 20th Kalpa (¯ q.v.)
 .; a solar day (while the sun is in one degree of the ecliptic) îW. a
 solar month (consisting of 30 risings and setting of the sun or the
 period during which the sun is in one sign of the zodiac) îW.
 .; a representation of a solar zodiacal sign used at marriage ceremonies
 îMW.
 .; coriander îL.
 .; Zanthoxylon Alatum îL.
 .; N. of a Guru îMW.
 .; ({I}), úf. the wife of the Sun îW.
 .; úpatr. of Tapati1 (the mother of Kuru
 .; also called {vaivasvatI}) îMBh.
 .; a cow îHcat.
 .; Polanisia Icosandra îL.
 .; ({am}), ún. a collection of hymns addressed to Su1rya (extracted
 from the R2ig-veda) îCat.
 .; the right eye îGal.
 .; N. of a Sa1man (= {bRhat-saura}) îA1rshBr.
 .; N. of úwk. (prob. = {saura-purANa}) îKap. îSch.
 .{sauragaNitadvAdazahorAprakAza}3{saura--gaNita-dvAdaza-horA-prakAza}
 úm. N. of úwk.
 .{sauraja}3{saura--ja} úm. coriander (úv.l. {saurabha}) îL.
 .{sauratantra}3{saura--tantra} ún. N. of úwk.

.{sauratIrtha}3{saura--tIrtha} ún. N. of a Ti1rtha îCat.
 .; of a ch. of the S3iva-Pura1n2a.
 .{sauradivasa}3{saura--divasa} úm. a solar day îMW.
 .{sauradharma}3{saura--dharma} úm.
 .{sauradharmottara}3{saura--dharmo7ttara} N. of úwks.
 .{sauradhrI}3{saura--dhrI} úf. a kind of stringed instrument îL.
 .{sauranakta}3{saura--nakta} ún. a úpartic. religious observance
 îNarasP.
 .{saurapakSagaNita}3{saura--pakSa-gaNi4ta} ún. N. of úwk.
 .{saurapata}3{saura--pata} (?), úm. a worshipper of the sun îW.
 .{saurapara}3{saura--para} N. of úwk.
 .{saurapAta}3{saura--pAta} (?), úm. = {-pata} îW.
 .{saurapurANa}3{saura--purANa} ún.
 .{saurapaurANikamatasamarthana}3{saura--paurANikamata-samarthana} ún. N.
 of wks.
 .{saurabhuvana}3{saura--bhuvana} ún. = {sUrya-loka} (¯ q.v.) îMW.
 .{sauramantra}3{saura--mantra} úm. N. of úwk.
 .{sauramAsa}3{saura--mAsa} úm. a solar month îMW.
 .{sauraloka}3{saura--loka} úm. the sun's sphere îA.
 .{saurasaMvatsara}3{saura--saMvatsara} úm. a solar year îMW.
 .{saurasaMhitA}3{saura--saMhitA} úf.
 .{saurasiddhAnta}3{saura--siddhA7nta} úm. N. of úwks.
 .{saurasUkta}3{saura--sU7kta} ún. a hymn addressed to Su1rya (= {sUryasU7kta} , ¯ q.v.)
 .{sauraGga}3{sauraGga} úm. N. of a king îInscr.
 .{saurASTAkSarImantra}3{saurA7STA7kSarI-mantra} úm.
 .{sauropapurANa}3{sauropapurANa} ún. N. of úwks. _
 .{sauraka}2{sauraka} ún. N. of a town founded by Sure7ndra îRa1jat.
 .{saurakAyaNopaniSad}3{saurakA7yaNo7paniSad} úf. N. of an îUp. _
 .{sauramasa}2{sauramasa} úm. a king of the Su1ra-masas îPa1n2. 4-1 ,
 170. _
 .{saurasaindhava}2{saurasaindhava} úmf. (fr. {sura-sindhu}) belonging
 to the river Ganges , Gangetic îS3is3.
 .; related to the Ganges (said of Bhi1shma) îMW.
 .; úm. a horse of the Sun (in this sense compounded of {saura} and
 {saindhava} , ¯ q.v.) îib. _
 .{saurAki}2{saur4rAki} úm. úpatr. of Vipu1jana îMaitrS. _
 .{saurATI}2{saurATI} úf. a úpartic. Rigin2i1 îSam2gi1t. (úv.l.
 {sauraTI}). _
 .{sauri}2{sauri} úm. N. of the planet Saturn (as son of the Sun)
 îVarBr2S.
 .; a úpatr. îSam2ska1rak.
 .; Terminalia Tomentosa îL. (úv.l. {sauri})
 .; Polanisia Icosandra îib. (more correctly {saurI})
 .; N. of a locality îBuddh.
 .; úpl. N. of a people in the Deccan îVarBr2S.

.{sauriratna}3{sauri--ratna} ún. sapphire îL. _
 .{saurika}2{saurika}1 úmf. (for 2. ˘ p. 1255 , col. 1) heavenly ,
 celestial îW.
 .; úm. the planet Saturn îMW.
 .; heaven , paradise îL. _
 .{saurI}2{saurI} úf. ˘ above under 2. {saura}. _
 .{saurIya}2{saurIya} úmf. solar , belonging or relating to the sun
 îPat. îVop.
 .; úm. a úpartic. tree with poisonous resin îSus3r. _
 .{saureya}2{saureya} orđ úm. a species of Barleria îL.
 .{saureyaka}3{saureóyaka} úm. a species of Barleria îL. _
 .{saurya}2{sau4rya} úmf({saurI4} or {sauryA}) ún. (fr. {sUrya} , of
 which it is also the Vr2iddhi form in úcomp.) relating or belonging to
 the sun , solar îBr. îGr2S3rS. &c.
 .; (fr. {sUra}) , úg. {saMkAzA7di}
 .; úm. a son of the sun îPras3nUp. îSch.
 .; úpatr. of several Vedic R2ishis îRAnukr.
 .; a year îL.
 .; ún. N. of two summits of the Hima7laya îPat.
 .; of a town , Kaiy.
 .{sauryacAndramasa}3{sau4rya--cAndramasa} úmf({I})n. (fr.
 {sUrya-candramas} or {ømasa}) sacred to the sun and the moon
 îA1s3vS3r.
 .{sauryaPrSTha}3{sau4rya--pRSTha} ún. N. of a Sa1man îVait.
 .{sauryaPrabha}3{sau4rya--prabha} úmf. belonging to Su1rya-prabha
 îKatha1s.
 .{sauryaBhagavat}3{sau4rya--bhagavat} úm. N. of a grammarian îPat.
 .{sauryamArutaka}3{sau4rya--mArutaka} úmf. (fr. {sUrya-marut} or
 {øta}) occurring in sunshine and wind (cf. {vAtAtapika}) îCar.
 .{sauryaAma}3{sau4rya--yAma} úmf. (fr. {sUrya-yama}) belonging to the
 sun and Yama îVS.
 .{sauryaVarcasa}3{sau4rya--varcasa4} úm. úpatr. fr. {sUrya-varcas} îAV.
 .{sauryaVaruNa}3{sau4rya--vAruNa4} úmf. (fr. {sUrya-varuNa}) belonging
 to the sun and Varun2a îMaitrS.
 .{sauryaVaizvAnara}3{sau4rya--vaizvAnara} úmf({I})n. (fr.
 {sUrya-vaizvAnara}) addressed to the sun and Vais3va1narv îNir. _
 .{sauryaAyaNi}2{sauryaAyaNi} úm. úpatr. fr. {saurya} îPras3nUp. îSch. _
 .{sauryaAyaNin}2{sauryaAyaNin} úm. N. of a man îPras3nUp. _
 .{sauryin}2{sauryin} úm. N. of the Hima7laya îPat. _
 .{sauryoDayika}2{sauryoDayika} úmf. (fr. {sUryo7daya} , ˘ " sun-rise
 ") îBuddh. _
 .{sauraTI}1{sauraTI} úv.l. for {saurATI} above. _
 .{sauraNa}1{sauraNa} úmf. (fr. {sUraNa} , ˘ q.v.) îS3a1rn3gS.
 [1255,1] _
 .{saurata}1{saurata} úmf. (fr. {su-rata}) relating to sexual enjoyment
 îBhP.

.; ún. sexual enjoyment îib.
 .; úm. mild wind îL. _
 .{sauratya}2{sauratya} ún. delight in (úcomp.) îJa1takam. _
 .{sauratha}1{sauratha} and {øtheya} úm. (said to be metron. fr.
 {su-rathA} , but prob. úw.r. for {saurabha} , {øbheya}) îMBh. iii ,
 13297 and 13300. _
 .{saurathI}2{saurathI} úf. úpatr. fr. {su-rathA} îPat. _
 .{saurapi}1{saurapi} (?) , úm. úpl. a úpatr. îPravar. _
 .{saurabha}1{saurabha} úmf. (fr. {su-rabhi}) fragrant îBhP.
 .; descended from (the cow) Su-rabhi îHariv. (úv.l. {saurasa})
 .; úm. coriander îSus3r.
 .; a kind of Vesava1ra (˘ q.v.) îL.
 .; ({I}) , úf. ˘ " daughter of Su-rabhi " , a cow îMBh. îHariv. îR.
 .; ({am}) , ún. (úifc. úf. {A}) fragrance , perfume îKa1v. îKatha1s.
 &c.
 .; saffron îL.
 .; myrrh (úv.l. {staubhaka}) îL.
 .; N. of a Sa1man îLa1t2y.
 .; N. of various Comms. _
 .{saurabhaka}2{saurabhaka} ún. a kind of metre îCol. _
 .{saurabhaya}2{sa4urabhaya} úmf. belonging or relating to Surabhi îMW.
 .; úm. ˘ " son of Surabhi " , a bull îVS.
 .; úpl. a herd of cattle îMBh.
 .; ({I}) , úf. a cow îib. îBhP.
 .; N. of an Apsaras îMBh. îHariv.
 .{saurabhayantra}3{sa4urabhaya--tantra} ún. N. of a Tantra úwk. _
 .{saurabhaya}2{saurabhaya} úm. a bull îL. _
 .{saurabhya}2{saurabhya} ún. fragrance , sweet-scentedness , odour (met.
 = ˘ " universal diffusion ") îKa1v. îSus3r. îBhP.
 .; pleasingness , beauty îL.
 .; good character , fame îL.
 .; úw.r. for {sauratya}
 .; úm. N. of Kubera îL.
 .{saurabhya}3{saurabhya--da} ún. a kind of perfume îGal. _
 .{saurasa}1{saurasa} úmf. (fr. {su-rasa} , {øsa}) coming from the
 plant Su-rasa1 îCar.
 .; úm. salted broth îL.
 .; a úpartic. insect infesting the hair îCar.
 .; metron. fr. {su-rasA} îHariv.
 .; ({A}) , úf. the mountain jujube îL.
 .; N. of a Viha1ra founded by king Sure7ndra îRa1jat. _
 .{sauraseya}2{sauraseya} úmf. úg. {sakhy-Adi}
 .; úm. N. of Skanda îL. _
 .{saurasya}2{saurasya} ún. well-flavouredness , tastiness , savouriness
 îMW.
 .; used in explaining {sauzAmya} îNi1lak. _

.{saurasena}1{saurasena} úm. úpl. N. of a people (= {zUra-sena}) îCat.
 _
 .{saurAjya}1{saurAjya} ún. (fr. {su-rAjan}) good sovereignty , good government îRagh. îKatha1s.
 .{saurAjyavat}3{saurAjya--vat} úmf. enjoying good government îS3atr. _
 .{saurAva}1{saurAva} úm. salted broth (cf. {saurasa}) îSus3r. _
 .{saurASTra}1{saurASTra} úmf({A} , or {I})n. (fr. {surASTra}) belonging to or coming from the country of Sura1t îVarBr2S.
 .; úm. the resin of Boswellia Thurifera îL.
 .; úpl. the inhabitants of Sura1t îAV. Paris3. îVarBr2S. îRa1jat.
 .; ({A} or {I}) , úf. a sort of fragrant earth found in SñiSus3r. îSus3r. îL.
 .; ({am}) , ún. a kind of amalgam of zinc or copper , bell-metal , brass îL.
 .; a kind of metre îCol.
 .{saurASTradeza}3{saurASTra--deza} úm. the country of SñiSus3r. îKatha1s.
 .{saurASTranagara}3{saurASTra--nagara} ún. the city of Su1rat îCat.
 .{saurASTramaNDala}3{saurASTra--maNDala} ún. the district of SñiSus3r. îib.
 .{saurASTramRttika}3{saurASTra--mRttika} úf. SñiSus3r. earth îMW. _
 .{saurASTraka}2{saurASTraka} úmf({ika})n. relating to or coming from Sura1t îVarBr2S.
 .; úm. úpl. the inhabitants of SñiSaura1t îib.
 .; ún. a kind of metal îL.
 .; a kind of poison (either of a snake or a vegetable or mineral poison) îMW. _
 .{saurASTrika}2{saurASTrika} úmf. belonging to Sura1t îVarBr2S.
 .; úm. úpl. the inhabitants of Sura1t îCar.
 .; ún. a kind of poison (cf. prec.) îL.
 .; bell-metal , brass îL. _
 .{saurASTreya}2{saurASTreya} úmf. belonging or relating to Sura1t îR. _
 .{saurika}1{saurika}2 úmf. (fr. {surA}
 .; for 1. {saurika} - p. 1254 , col. 3) relating to or due for spirituous liquor (as money) îMn. viii , 159. _
 .{saurindhra}1{saurindhra} úm. úpl. N. of a people îVarBr2S.
 .; ({I}) , úf. a Saurindhra woman îMa1rkP. _
 .{saurohika}1{saurohika} úm. metron. fr. {su-rohika} úg. {zivA7di}. _
 .{saurohitika}2{saurohitika} úm. metron. fr. {su-rohitika} îib. _
 .{saurvala}1{saurvala} úw.r. for {sauvarcala} îSus3r. _
 .{saulakSaNya}1{saulakSaNya} ún. (fr. {su-lakSaNa}) the possession of auspicious marks îKatha1s. _
 .{saulabha}1{saulabha} úmf. (fr. {su-labha}) written or composed by Su-labha îPa1n2. 4-3 , 105 îVa1rtt. 1 îPat. _
 .{saulabhAyana}2{saulabhAyana} úmf. úid. îCat. _
 .{saulabhya}2{saulabhya} ún. easiness of attainment îPrab. îSch. _

.{saulAbha}2{saulAbha} úmf. (fr. next) , úg. {kaNvA7di}. [1255,2] _
 .{saulAbhya}2{saulAbhya} úm. úpatr. fr. {su-lAbhin} úg. {gargA7di}. _
 .{sauloha}1{sauloha} úmf. (fr. next) , úg. {kaNvA7di}. _
 .{saulohya}2{saulohya} úm. úpatr. fr. {su-lohin} úg. {gargA7di}. _
 .{saulvika}1{saulvika} - {zaulbika} , p. 1093. _
 .{sauva}1{sauva}1 úmf. (fr. {sva}) relating to self or to one's own property îVop.
 .; ún. an order , edict îL. _
 .{sauvagrAmika}2{sauvagrAmika} úmf. (fr. {sva-grAma}) belonging or relating to one's own village îVop. _
 .{sauvAdhyAyika}2{sauvAdhyAyika} úmf. (fr. {svA7dhyAya}) îib. _
 .{sauva}1{sauva4}2 úmf. (fr. {svar}) heavenly , celestial îVS. îTS. _
 .{sauvakSaseya}1{sauvakSaseya} úm. úpatr. fr. {suvakSas} úg. {zubhrA7di}. _
 .{sauvara}1{sauvara4} úmf. (fr. {svara}) relating to or treating of sound or accent îS3Br. _
 .{sauvarcanasa}1{sauvarcanasa4} úm. a úpatr. îTS. _
 .{sauvarcala}1{sauvarcala} úmf. (fr. {su-varcala} , or {ø1A}) belonging to or coming from Su-varcala îMW.
 .; ún. (or m.) sochal salt (prepared by boiling down soda with emblic myrobolan) îKaus3. îSus3r. &c.
 .; natron. alkali îL.
 .; ({A}) , úf. N. of Rudra's wife îHcat. _
 .{sauvarcallIya}2{sauvarcallIya} úmf. (fr. prec.) , úg. {azvA7di}. _
 .{sauvarcasa}1{sauvarcasa} úm. (fr. {su-varcas}) shining , radiant îMa1nGr2. _
 .{sauvarNa}1{sauvarNa} úmf({I} , or {A})n. (fr. {su-varNa} , of which it is also the Vr2iddhi form in úcomp.) made or consisting of gold , golden îS3rS. îYa1jn5. îMBh. &c.
 .; weighing a Su-varn2a îW.
 .; containing the word {suvarNa} úg. {vimuktA7di}
 .; úm. a Karsha of gold îMBh.
 .; a gold ear-ring îL.
 .; ún. gold îMBh.
 .{sauvarNanAbha}3{sauvarNa--nAbha} úm. úpl. the disciples of Suvarn2a-na1bha îCat.
 .{sauvarNaparNa}3{sauvarNa--parNa} úmf. having golden wings îSuparn2.
 .{sauvarNabalaja}3{sauvarNa--balaja} orð úmf. (fr. {suvarNa-balaja}) îPa1n2. 7-3 , 25 îSch.
 .{sauvarNabAlaja}3{sauvarNa--bAlaja} úmf. (fr. {suvarNa-balaja}) îPa1n2. 7-3 , 25 îSch.
 .{sauvarNabhedini}3{sauvarNa--bhedini} úf. the plant Priyan3gu îL.
 .{sauvarNaretasa}3{sauvarNa--retasa} úm. úpatr. fr. {suvarNa-retasa} îPravar.
 .{sauvarNaharmya}3{sauvarNa--harmya} ún. a silver pavilion îBcar. _
 .{sauvarNakAyana}2{sauvarNakAyana} úmf. (fr. {su-varNaka}) , úg.

{pakSA7di}. _
 .{sauvarNika}2{sauvarNika} úmf. weighing or worth a Su-varn2a (úfc. after a numeral = `` wñworth a partic. number of SñiSu-varn2a ") îHcat.
 .; úm. a worker in gold , goldsmith îCampak.
 .; ({A}) , úf. a úpartic. venomous insect îSus3r. _
 .{sauvarNya}2{sauvarNya} ún. a beautiful fresh colour îJa1takam.
 .; `` the being gold "" and `` the correct pronunciation of sounds ""
 îS3am2k. _
 .{sauvalya}1{sauvalya} - {saubalya} , p. 1253. _
 .{sauvazva}1{sauvazva} úm. a úpatr. fr. {sv-azva} îPa1n2. 7-3 , 3 îSch.
 .{sauvazvabhArya}3{sauvazva--bhArya} úmf. one who has a Sauvas3vi1 as wife îVop. _
 .{sauvazvi}2{sauvazvi} úm. a úpatr. fr. {sv-azva} îVop. _
 .{sauvazvya}2{sau4vazvya} ún. a horse-race îRV. _
 .{sauvastika}1{sauvastika} úmf. (fr. {sv-asti}) benedictive , salutatory îW.
 .; úm. a family Bra1hman or priest îL.
 .; ún. = {svasty-ayana} îL. _
 .{sauvAta}1{sauvAta} úmf. (fr. {svAti}) îPa1n2. 4-2 , 104 îVa1rtt. 8 îSch. _
 .{sauvAdumRdava}1{sauvAdumRdava} ún. (fr. {svAdu-mRdu}) sweetness and gentleness îPa1n2. 7-3 , 4 îSch. _
 .{sauvAsa}1{sauvAsa} úm. (fr. {su} + 1. {vAsa}) a fragrant species of Tulasi îL. _
 .{sauvAsinI}1{sauvAsinI} úf. = {su-vAsinI} îA1s3vGr2. _
 .{sauvAstava}1{sauvAstava} úmf({I})n. (fr. {su-vAstu}) having a good site , pleasantly situated îPa1n2. 4-2 , 77. _
 .{sauvida}1{sauvida} úm. (fr. {suvida}) a guard or attendant on the women's apartments îL. _
 .{sauvidalla}2{sauvidalla} úm. (fr. {suvidalla}) úid. îS3is3. îBa1lar. îKatha1s.
 .{sauvidallatva}3{sauvidalla--tva} ún. the office of a chamberlain îSa1h. _
 .{sauvidallaka}2{sauvidallaka} úm. = {sauvidalla} îHcar. _
 .{sauviSTakRt}1{sauviSTakRt} úmf. dedicated to or treating of Agni Svisht2a-kr2it îA1s3vGr2. _
 .{sauviSTakRta}2{sauviSTakRta} úmf({I})n. úid. îGr2S3rS. _
 .{sauviSTi}2{sauviSTi} úm. úpl. a úpatr. (prob. fr. {sv-iSTa})
 îSam2ska1rak. _
 .{sauvIra}1{sauvIra} úm. úpl. (fr. {su-vIra}) N. of a people inhabiting a district in the neighbourhood of the Indus îMBh. îHariv. &c.
 .; (sg.) a king of the Sauvi1ras îib. [1255,3]
 .; ({A} , or {I}) , úf. (in music) a úpartic. Mu1rchana1 îSam2gi1t.
 .; ({I}) , úf. a princess of the Sauvi1ras îMBh. îMa1rkP.
 .; ({am}) , ún. the fruit of the jujube îSus3r.
 .; sour gruel îib. _

.; antimony îib.
 .{sauvIrapANa}3{sauvIra--pANa} úm. úpl. (fr. {sauvø} + {pANa}) `` drinkers of {sauvIra} "" , N. of the Ba1lhi1kas îPa1n2. 8-4 , 9 îSch.
 .{sauvIrabhakta}3{sauvIra--bhakta} úmf. inhabited by SñiSam2gi1t. úg. {aiSukAry-Adi} .
 .{sauvIrarAja}3{sauvIra--rAja} úm. a king of SñiSam2gi1t. îMW.
 .{sauvIrasAra}3{sauvIra--sAra} ún. pure antimony îL.
 .{sauvIrAJjana}3{sauvIrA7Jjana} ún. a kind of antimony or collyrium îL.
 .{sauvIrAbhira}3{sauvIrA7bhira} úm. údu. the SñiSam2gi1t and the A1bhi1ras (collectively) îBhP.
 .{sauvIrAmla}3{sauvIrA7mla} ún. sour gruel îL. _
 .{sauvIraKa}2{sauvIraKa} úm. = {sauvIra} îMBh. îVarBr2S.
 .; a contemptible Sauvi1ra îMW.
 .; N. of Jayad-ratha îib.
 .; the jujube tree îL.
 .; ({iKa}) , úf. úid. îL.
 .; ({am}) , ún. sour gruel îMBh. îSus3r. _
 .{sauvIrAyaNa}2{sauvIrAyaNa} úm. (prob.) a descendant of the Sauvi1ras , úg. {aiSukAry-Adi} .
 .{sauvIrAyaNabhakta}3{sauvIrAyaNa--bhakta} úmf. inhabited by Sauvi1ra1yan2as îib. _
 .{sauvIrya}2{sauvIrya} úm. a king of the Sauvi1ras , IndSt.
 .; ({A}) , úf. a princess of the Sauvi1ras îib.
 .; ({am}) , ún. great heroism or fortitude îMW. _
 .{sauvratya}1{sau4vratya} ún. (fr. {su-vrata}) faith , devotion , obedience îVS. _
 .{sauzabda}1{sauzabda} or {sauzabda} úm. (fr. {suzabda}) the right formation of nominal and verbal forms (by case-terminations and tense-terminations
 .; úe.g. îS3is3. i , 51) îPrata1p. _
 .{sauzami}1{sauzami} úm. (fr. {su-zama}) a úpatr. îPa1n2. 2-4 , 20 îSch.
 .{sauzamikantha}3{sauzami--kantha} ún. îib. _
 .{sauzAmya}2{sauzAmya} ún. (? for {sauzamyia}) good pacification , reconciliation îMBh. _
 .{sauzarmaka}1{sauzarmaka} úmf. (fr. {su-zarman}) , úg. {arIhaNA7di} .
 _
 .{sauzarmaNa}2{sauzarmaNa} úmf. proclaimed by Su-s3arman , Kaiy. _
 .{sauzarmi}2{sauzarmi} úm. úpatr. fr. {su-zarman} úg. {bAhv-Adi} . _
 .{sauzalya}1{sauzalya} úm. úpl. N. of a people (úv.l. {saubalya}) îMBh.
 _
 .{sauzilya}1{sauzilya} úw.r. for next îPan5car. _
 .{sauzIlya}1{sauzIlya} ún. (fr. {su-zIla}) excellence of disposition , good morals îR. îBhP. _
 .{sauzrava}1{sauzrava} úm. (fr. {su-zrava} , or {øvas}) a úpatr. îHariv. _

.{sauzravasa}2{sauzravasa4} úmf. (fr. {su-zravas}) having a good reputation îA1s3vGr2.
.; úm. úpatr. of Upagu îPan5cavBr.
.; ún. high praise or renown , celebrity îRV.
.; a running match , contest (?) îib.
.; N. of two Sa1mans îA1rshBr. _
.{sauzriya}1{sauzriya} ún. (fr. {su-zrI}) great fortune or happiness îSam2ska1rak. _
.{sauzruta}1{sauzruta} úmf. composed or written by Su-s3ruta îCat.
.; úm. (fr. {su-zrut} , or {øta}) a úpatr. (also úpl.) îHariv.
.{sauzrutapArthava}3{sauzruta--pArthava} úm. úpl. , úg. {kArtakaujapA7di}. _
.{sauzromateya}1{sauzromateya4} úm. a úpatr. îS3Br. _
.{sauSadmana}1{sauSadmana} úm. a úpatr. fr. {suSadman} îAitBr. _
.{sauSadha}1{sauSadha} úmf. (fr. 7. {sa} + {oSadhi} , or {auSadha}) possessing or decorated with plants îMa1nGr2. _
.{sauSAma}1{sauSAma} ún. (fr. {su-SAman}) N. of a Sa1man îA1rshBr. _
.{sauSira}1{sauSira} úm. (fr. {su-Sira}) a úpartic. disease of the teeth îSus3r.
.; ún. wind-instruments (collectively) îSam2gi1t. _
.{sauSiryA}2{sauSiryA} ún. hollowness , porosity îVa1gbh. _
.{sauSupta}1{sauSupta} úmf({A})n. (fr. {su-Supta})
.; with {dazA} úf. `` deep sleep "" îKa1s3i1Kh.
.; ún. N. of the tenth book of the Maha1-bharata (= {sauptikam@parva}) îNi1lak. _
.{sauSumNa}1{sauSumNa} úm. (fr. {su-SumNa}) a kind of sunbeam îVP. _
.{sauSTava}1{sauSTava} úw.r. for next. _
.{sauSThava}1{sauSThava} ún. (fr. {su-SThu}) excellence , superior goodness or beauty , extreme skilfulness , cleverness îMBh. îKa1v. &c.
.; a úpartic. position of the body (also in dancing
.; often with {lAghava}) îib. îSam2gi1t.
.; self-confidence îL.
.; a úpartic. division of dramatic composition îW. [1256,1] _
.{sauSmiki}1{sauSmiki} úm. úpl. a úpatr. îSam2ska1rak. _
.{sausAma}1{sausAma} úm. úpatr. fr. {su-sAman} îPa1n2. 6-4 , 170 îSch.
_ _
.{sausAyana}1{sausAyana} úg. {arIhaNA7di}. _
.{sausAyanaka}2{sausAyanaka} úmf. (fr. prec.) îib. _
.{sausuka}1{sausuka} N. of a place îPa1n2. 4-2 , 141 îVa1rtt. 1 îPat. _
.{sausukIya}2{sausukIya} úmf. relating to the preceding îib. _
.{sausumna}1{sausumna} incorrect for {sauSumNa}. _
.{sausurAda}1{sausurAda} úm. a kind of worm îCar. _
.{saustra}1{saustra} ún. (fr. {su-strI}) , úg. {yuvA7di}. _
.{sausthitya}1{sausthitya} ún. (fr. {su-sthita}) an auspicious situation îVarBr2S. _
.{sausthya}2{sausthya} ún. (fr. {su-stha}) welfare îL. _

.{sausnAtika}1{sausnAtika} úmf. (fr. {su-snAta}) one who asks whether an ablution has been successful or auspicious îRagh. vi , 61 (cf. îPa1n2. 4-4 , 1 , Vartt. 3 îPat.) _
.{sausvarya}1{sausvarya} ún. (fr. {su-svara}) euphony îS3am2k. _
.{saussala}1{saussala} úmf. relating or belonging to Sussala îRa1jat. _
.{sauhaviSa}1{sauhaviSa} ún. (fr. {su-havis}) N. of various Sa1mans îA1rshBr. _
.{sauhArda}1{sauhArda} ún. (fr. {su-hRd}) goodheartedness , affection , friendship for or with (úgen. or úloc.) îS3a1n3khS3r. îMBh. &c.
.; úm. the son of a friend îW.
.{sauhArdanidhi}3{sauhArda--nidhi} úm. `` treasury of friendship "" , N. of Ra1ma îMW.
.{sauhArdavyaJaka}3{sauhArda--vyaJaka} úmf. betraying friendship îBcar. _
.{sauhArDya}2{sau4hArDya} ún. friendship , affection îTS. îAitBr. _
.{sauhRda}2{sauhRda} úmf. relating to or coming from a friend îR.
.; úm. a friend îPan5cat.
.; úpl. N. of a people îMBh.
.; ún. (úifc. úf. {A}) affection , friendship for or with (úloc. or {saha} or úcomp.) îMBh. îR. &c.
.; liking for , fondness of (úcomp.) îJa1takam. _
.{sauhRdaya}2{sauhRdaya} ún. cordial friendship , úg. {yuvA7di}. _
.{sauhRdayya}2{sauhRdayya} ún. friendship îPa1n2. 6-3 , 51 îSch. _
.{sauhRdya}2{sauhRdya} ún. úid. îMBh. îHit. _
.{sauhitya}1{sauhitya} ún. (fr. {su-hita}) satiety , satisfaction îS3a1n3khS3r. îMBh. &c.
.; amiableness , loveliness îSa1h. îTattvas.
.; fulness , completion îW. _
.{sauhotra}1{sauhotra} úm. (fr. {su-hotra}) úpatr. of the Vedic R2ishis Aja-mi1d2ha and Puru-mi1d2ha îRAnukr. _
.{sauhotri}2{sauhotri} úm. a úpatr. of Jahnu îHariv. _
.{sauhma}1{sauhma} úm. a king of the Suhmas îPa1n2. 4-1 , 170 îSch. _
.{sauhmanAgara}2{sauhmanAgara} úmf. (fr. {suhma-nagara}) îib. _
.{skand}1{skand} (cf. {skandh} and {skund}) , úcl. 1. úP. (îDha1tup. xxiii , 10) {skandati} (m.c. also {øte})
.; {caska4nda} îRV. &c.
.; {caskande} îMBh. &c.
.; úaor. {askan} , {ska4n} îRV.
.; {a4skAn} , {skAn} îBr.
.; {askAntsIt} îib.
.; {askadat} úGr.
.; úPrec. {skadyAt} îib.
.; úfut. {skanttA} îib.
.; {skantsyati} îBr.
.; úinf. {skanditum} úGr.
.; {-ska4de} , {-ska4das} îRV.

.; úind. p. {skanttVA} úGr.
.; {-ska4ndya} , or {-ska4dya} îBr.
.; {-ska4ndam} îAV. îBr.) , ÷to leap , jump , hop , dart , spring , spurt out , be spilt or effused (esp. said of semen) îRV. &c. &c.
.; (úA1.) ÷to emit seminal fluid îVP.
.; ÷to leap upon , cover (said of animals) îTBr. îS3Br.
.; ÷to drop , fall down , perish , be lost îBhP.: úPass. {skadyate} (perf. {caskade} or {caskande})
.; úaor. {askandi} , úGr.: Caus. {skandayati} (úm. c. also {øte})
.; úaor. {acaska4ndat} , ÷to cause to jump or leap îR. (in explaining {skanda})
.; ÷to pour out , effuse , shed , spill , emit (esp. seminal fluid) îAitBr. îMn.
.; ÷to omit , neglect îMn. îMBh. &c.
.; ÷to cause to coagulate , thicken îSus3r.: úDesid. {ciskantsati} , úGr.: Intens. {canIskadyate} , {canIskandIti} (úGr.) , {ka4niSkan} , {-caniSkadat}
.; (îRV.) , ÷to leap , jump , hop &c. [Cf. Gk. &&&379124[1256,1] \$; Lat. ¶{scando} , ¶{de-scendo} ; ¶{scAla} for ¶{scant} ¶{(s)la}.] _
.; {skanttR}2{skanttR} úmf. one who leaps &c. (^ {viSkanttR}). _
.; {skanda}2{skanda4} úm. anything which jumps or hops (in {tRNA-skanda4} , ^" grasshopper " , N. of a man) îRV.
.; spurting , effusing , effusion , spilling , shedding (cf. {a4} and {ghraNa-skø})
.; perishing , destruction îGi1t.
.; quick-silver îL.
.; ^" Attacker " , N. of Ka1rttikeya (^ q.v. , son of S3iva or of Agni
.; he is called god of war as leader of S3iva's hosts against the enemies of the gods [1256,2]
.; he is also leader of the demons of illness that attack children [cf. {-graha}] , also god of burglars and thieves
.; cf. {-putra} and îW. 427 , ún. 1) îMaitrS. îMBh. &c.
.; N. of S3iva îMBh.
.; a king prince îL.
.; a clever or learned man (cf. {skandha}) îL.
.; the body îL.
.; the {jA7di} (úpl. îSam2ska1rak.)
.; {skandakavaca}3{skanda4--kavaca} ún. N. of úwk.
.; {skandagupta}3{skanda4--gupta} úm. N. of a king îInscr. îV1s. , Introd.
.; of an elephant-keeper îHcar.
.; {skandaguru}3{skanda4--guru} úm. ^" father of Skanda " , N. of S3iva îS3ivag.
.; {skandagraha}3{skanda4--graha} úm. the demon Skanda (causing disease) îMBh. îHariv. îSus3r.
.; {skandajananI}3{skanda4--jananI} úf. ^" SkñSkanda's mother " ,

Pa1rvati1 îKatha1s.
.; {skandajit}3{skanda4--jit} úm. ^" conqueror of SkñSkanda " , N. of Vishn2u îPan5car.
.; {skandatA}3{skanda4--tA} úf. (îMBh.) orð (îBa1dar. îSch.) the condition of SkñSkanda.
.; {skandatva}3{skanda4--tva} ún. (îBa1dar. îSch.) the condition of SkñSkanda.
.; {skandadAsa}3{skanda4--dAsa} úm. N. of a merchant îKatha1s.
.; {skandaputra}3{skanda4--putra} úm. a son of SkñSkanda (euphemistic term for a thief) îMr2icch.
.; {skandapura}3{skanda4--pura} ún. N. of a town îRa1jat.
.; {skandapurANA}3{skanda4--purANA} ún. N. of a Pura1n2a (consisting of several Sam2hita1s , each of which contains a number of Khan2d2as , the most celebrated being the Ka1s3i1-khan2d2a , chiefly intended to glorify Ka1s3i1 or , Benares and exalt the sanctity of its shrines)
.; {-samuccaya} úm. N. of úwk.
.; {øNIya} úmf. belonging to the Skanda-Pura1n2a îCat.
.; {skandabhaTa}3{skanda4--bhaTa} úm. N. of various persons îInscr.
.; {skandabhaTTa}3{skanda4--bhaTTa} úm. N. of a man îInscr.
.; {skandamAtR}3{skanda4--mAtR} úf. ^" mother of SkñSkanda " , N. of Durga1 îCat.
.; {skandayAga}3{skanda4--yAga} úm. N. of the 20th Paris3ishta of the Atharva-veda.
.; {skandayAmalatantra}3{skanda4--yAmala-tantra} ún. N. of úwk.
.; {skandarAja}3{skanda4--rAja} úm. the king SkñSkanda îMBh.
.; {skandavarman}3{skanda4--varman} úm. N. of various kings îInscr.
.; {skandavizAkha}3{skanda4--vizAkha} úm. údu. SkñSkanda and Vis3a1kha , úg. {dadhi-paya-Adi} îPat.
.; úsg. N. of S3iva îMBh. (úv.1. {skandha-vø}).
.; {skandaSaSThI}3{skanda4--SaSThI} úf. the 6th day of the light half of the month Ka1rttika îCat.
.; a festival in honour of Ka1rttikeya on the 6th day of the month Caitra îMW.
.; {-vrata} ún. a úpartic. religious observance îCat.
.; N. of úwk.
.; {skandasahasranAman}3{skanda4--sahasra-nAman} ún. ^" the thousand names of SkñSkanda " , N. of úwk.
.; {skandaskArazaMkara}3{skanda4--skAra-zaMkara} (?) , úm. N. of a poet îSubh.
.; {skandastotra}3{skanda4--stotra} ún. N. of úwk.
.; {skandasvAmin}3{skanda4--svAmin} úm. N. of a Commentator îCat.
.; {skandAMzaka}3{skanda7Mzaka} úm. quicksilver îL.
.; {skandAgni}3{skanda7gni} úw.r. for {skandhA7gni} îL.
.; {skandApsmARA}3{skandApsmARA} úm. a demon causing a úpartic. disease îMBh. îSus3r.
.; {skandApumArin}3{skanda7pumArin} úmf. attacked by the above disease

îSus3r.

.{skandArya}3{skandA7rya} úm. N. of two Brahmans îInscr.

.{skandezvaratlrtha}3{skande7zvara-tlrtha} ún. N. of a Tirtha îCat.

.{skandopaniSad}3{skando7paniSad} úf.

.{skandopapurANa}3{skando7papurANa} ún. N. of úwks. _

.{skandaka}2{skandaka} úm. one who leaps or springs îMW.

.; a soldier îib.

.; (prob.) ún. a kind of metre îSa1h. (cf. {skandhaka}).

.{skandakagrAma}3{skandaka--grAma} úm. N. of a village îRa1jat. _

.{skandana}2{skandana} ún. spurting out, emission, effusion, dropping

îVait. îYa1jn5. îSch.

.; failing to succeed, miscarrying îS3rS. îTBr. îSch.

.; purging, evacuation of the bowels îL.

.; clotting or coagulation of blood îSus3r.

.; going, moving îW. _

.{skandanIya}2{skandanIya} úmfn. to be emitted or poured out or effused

îMW. _

.{skandita}2{skandita} úmfn. emitted, effused, shed îMn. ix, 50

.; going îW. _

.{skandin}2{skandin} úmfn. (úifc.) effusing, shedding îBa1lar. îRa1jat.

.; coagulating (̄ {a-skø})

.; leaping, jumping îMW.

.; bursting out îib. _

.{skandola}2{skandola} (?), úmfn. cold îL.

.; úm. coldness îib. _

.{skandya}2{skandya} úmfn. = {skanda@iva} úg. {zAkhA7di} (cf.

{a-garta-skø}). _

.{skanna}2{skanna4} úmfn. fallen, trickled down, emitted, sprinkled

(as semen) îRV. îKa1t2h. îS3Br. &c. gone îMW.

.; one who has failed îHariv.

.; (úaccord. to îComm.) = {zuSka}, {lambamAna}, or {unnata} (in

{-skandhA7rdha-bhAga}) îHcar. (cf. {a-skø}).

.{skannatva}3{skanna4--tva} ún. the clotting or thickening of blood

îSus3r. îVa1gbh.

.{skannabhAga}3{skanna4--bhAga} ({øna4-}), úmfn. one whose share is

lost, Maitr. îKa1t2h. _

.{skAnda}2{skAnda} úmfn. relating to Skanda &c. îSarvad.

.; composed by Skanda-sva1min ({-bhASya} ún. N. of a Commentary)

.; ún. (with or scil. {purANa}) N. of the Skanda-pura1n2a. _

.{skAndavizAkha}2{skAndavizAkha} úmfn. (fr. {skanda-vø}) îPa1n2. 7-3,

21 îSch. _

.{skAndAyana}2{skAndAyana} úm. úpl. (for next), úg. {kuJjA7di}. _

.{skAndAyanya}2{skAndAyanya} úm. úpatr. fr. {skanda} îib. _

.{skandilAcArya}1{skandilA7cArya} úm. N. of a preceptor îCat. _

.{skandh}1{skandh} (sometimes written {skand}), úcl. 10. úP.

{skandhayati}, ÷to collect îDha1tup. xxxv, 84. _

.{skandha}1{skandha4} úm. (úaccord. to îUn2. iv, 206, from û {skand} in the sense of " rising " ?) the shoulder, upper part of the back or region from the neck to the shoulder-joint (in men and animals) îAV. &c. &c. [1256,3]

.; the stem or trunk of a tree (esp. that part of the stem where the branches begin) îS3a1n3khGr2. îMBh. &c.

.; a large branch or bough îL.

.; a troop, multitude, quantity, aggregate (cf. {kari-}, {nara-skø}) îMBh. îBhP.

.; a part, division (esp. a division of an army or a form of military array) îMBh. îKa1v. &c.

.; a chapter, section (of a book, system &c.) îVarBr2S. îCar.

.; a tract, path, region (esp. of the winds, said to be seven) îMBh.

îHariv.

.; (in phil.) the five objects of sense (̄ {viSaya}) îW.

.; (with Buddhists) the five constituent elements of being (viz. {rUpa}

, "bodily form"

.; {vedanA}, "sensation"

.; {saMjJA}, "perception"

.; {saMskAra}, "aggregate of formations"

.; {vijJAna}, "consciousness or thought-faculty") îMWB. 109

.; (with Jainas) the body (in the widest sense, = {piNDa}) îSarvad.

.; a úpartic. form of the A1rya1 metre îCol.

.; a king, prince îL.

.; any article used at the coronation of a king (as a jar filled with consecrated water, an umbrella &c.) îW.

.; a sage, teacher îib.

.; war, battle îib.

.; an engagement, agreement îib.

.; a heron îib.

.; equality of height in the humps of a pair of draught oxen îib.

.; = {samparA7ya} and {bhadrA7di} îL.

.; N. of a serpent-demon îMBh.

.; of a poet îCat.

.; often úw.r. for {skanda}

.; ({A}), úf. a branch îL.

.; a creeper îL.

.{skandhacApa}3{skandha4--cApa} úm. "shoulder-bow", a sort of yoke or pole made of bamboo with a cord attached to either end for carrying burdens îL.

.{skandhaja}3{skandha4--ja} úmfn. growing from the stem îA1past.

.; ún. a tree growing from a principal stem (úe.g. the gum olibanum tree &c.). îMW.

.{skandhataru}3{skandha4--taru} úm. the cocoa-nut tree îL.

.{skandhadeza}3{skandha4--deza} úm. the region of the shoulder îMBh. îS3ak.

.; the stem of a tree &c. îKatha1s.
.; the part about the shoulders or withers of an elephant (where the driver sits) îMW.
.{skandhaporinirvANa}3{skandha4--parinirvANa} ún. complete annihilation of the elements of being (with Buddhists) îib.
.{skandhapAda}3{skandha4--pAda} úm. N. of a mountain îMa1rkP.
.{skandhapITha}3{skandha4--pITha} ún. the shñshoulders-blade îKa1d.
.{skandhapradeza}3{skandha4--pradeza} úm. the region of the shoulder îL.
.{skandhaphala}3{skandha4--phala} úm. the cocoa-nut tree îL.
.; Ficus Glomerata îib.
.; Aegle Marmelos îib.
.{skandhabandhanA}3{skandha4--bandhanA} úf. Anethum Panmorium îib.
.{skandhamaNi}3{skandha4--maNi} úm. a úpartic. amulet (= {asita-skø}) îKaus3. îSch.
.{skandhamaya}3{skandha4--maya} úmf({I})n. , - {buddhi-skandha-mø}.
.{skandhamallaka}3{skandha4--mallaka} úm. a heron îL.
.{skandhamAra}3{skandha4--mAra} úm. (with Buddhists) one of the four Ma1ras îDharmas. 50.
.{skandharAja}3{skandha4--rAja} úw.r. for {skanda-rø} îMBh.
.{skandharuha}3{skandha4--ruha} úm. the Indian fig-tree îL.
.{skandhavat}3{skandha4--vat} úmf. having a stem or a thick stem or many stems îMBh. îHariv. îR. îMa1rkP.
.{skandhavaha}3{skandha4--vaha}
.{skandhavAha}3{skandha4--vAha} orð úm. ``" carrying burdens on the shoulders "" (as an ox &c.) îL.
.{skandhavAhaka}3{skandha4--vAóhaka} úm. ``" carrying burdens on the shoulders "" (as an ox &c.) îL.
.{skandhavAhya}3{skandha4--vAhya} úmf({A})n. being carried on the shoulder of (úifc.) îHariv.
.{skandhavizAkha}3{skandha4--vizAkha} úw.r. for {skandavø} îMBh.
.{skandhazAkha}3{skandha4--zAkha} úf. a principal branch îL.
.; úpl. the trunk and prñprincipal branches îBhP.
.{skandhaziras}3{skandha4--ziras} ún. the shoulder-blade îKa1v.
.{skandhazRGga}3{skandha4--zRGga} úm. a buffalo îL.
.{skandhastambhi}3{skandha4--stambhi} (?),
.{skandhasvAti}3{skandha4--svAti} (?), úm. N. of kings îVP.
.{skandhasvAmin}3{skandha4--svAmin} úw.r. for {skanda-svø} (q.v.)
.{skandhAkSa}3{skandha4--AkSa} úm. N. of one of Skanda's attendants îMBh.
.{skandhAgni}3{skandha4--Agni} orð úm. fire made with thick logs îL.
.{skandhAnala}3{skandha4--Anala} úm. fire made with thick logs îL.
.{skandhAvAra}3{skandha4--vAra} úm. the king's camp or headquarters , royal residence îMBh. îR. îKa1m. &c.
.; an army îL.
.{skandhemukha}3{skandha4--mukha} úmf. having the face or mouth on the shoulders îMBh.
.{skandhopaneya}3{skandha4--paneya} úmf. to be carried on the

shñshoulders îW.
.; úm. (scil. {saMdhi}) a kind of treaty or alliance to maintain peace , a peace-offering îKa1m. _
.{skandhaka}2{skandhaka} ún. a kind of A1rya1 metre îVarBr2S. îKa1vya7d.
_
.{skandhas}2{skandhas} ún. the shoulder îUn2.
.; the branching top or crown of a tree îRV. îTS. îAV.
.; the trunk of a tree îMW. _
.{skandhika}2{skandhika} úm. = {skandha-vAha} îL. _
.{skandhin}2{skandhin} úmf. having a (big) stem îMBh.
.; úm. a tree îL. _
.{skandhila}2{skandhila} úm. N. of a man îBuddh. _
.{skandhIkR}2{skandhI-úkr} úP. {-karoti} , to suspend over the shoulder îNalac. _
.{skandho}2{skandho} in úcomp. for {skandhas}.
.{skandhogrIvI}3{skandho--grIvI} úf. N. of a úpartic. form of the Br2ihati1 metre (úv.l. {øvA}) îRPra1t. îNida1nas. &c. _
.{skandhya}2{skandhya} úmf({A})n. belonging &c. to the shoulder îAV. îAitBr.
.; = {skandha@iva} úg. {zAkhA7di}. _
.{skandhin}2{skandhin} úm. úpl. the disciples of Skandha , úg. {zaunakA7di}. _
.{skanna}1{skanna} - col. 2. _
.{skambh}1{skambh} or {skabh} (prob. a mere phonetic variety of {stambh} , - q.v.
.; in native lists written {skanbh} , úcl. 5. 9. úP. (îDha1tup. xxxi , 8 îPa1n2. 3-1 , 82) {skabhno4ti} , {skabhna4ti} (úaccord. to îDha1tup. x , 27 also úcl. 1. úA1. {skambhate} [1257,1]
.; pr. p. {skabhnuva4t} îBr.
.; {skabha4t} îRV.
.; úpf. {caska4mbha} , 2. údu. {-skambha4thuH} îib.
.; p. {caskabhAna4} îAV.
.; úaor. {askambhit} úGr.
.; úfut. {skambhitA} , {skambhiSyati} îib.
.; úinf. {skambhitum} îib.
.; {-ska4bhe} îRV.
.; úind. p. {skabhivI4} îib.) ÷to prop , support , make firm , fix , establish îRV. îTS. îBhP.: Caus. {skambhayati} (úaor. {acaskambhat} , úGr.
.; - {skambhita}) or {skabhAya4ti} (îPa1n2. 3-1 , 84 îVa1rtt. 1 îPat.
.; - {skabhita}) , ÷to prop , support , fix îRV. îVS.
.; ÷to impede , check îRV. x , 76 , 4. _
.{skabdha}2{skabdha} - {vi-Skabdha} , p. 998 , col. 2. _
.{skabhana}2{skabhana} ún. = {zabda} îVa1s. (îSch.) _
.{skabhita}2{skabhita4} úmf. (fr. Caus.) supported , fixed , fastened îRV. _

.{skabhIyas}2{ska4bhIyas} úmfn. (compar.) supporting more or very firmly ïb. _

.{skambha}2{skambha4} úm. a prop , support , pillar , buttress , fulcrum , the Fulcrum of the Universe (personified in îAV. x , 7 and x , 8 , and identified with Brahman , the Supreme Being , as well as with Purusha ; - Muir's Sanskr2it Texts , v , 378) îRV. îAV. ; N. of a man , úg. {kuJjA7di}.

.{skambhadeSNa}3{skambha4--deSNa} ({skambha4-}) , úmfn. one whose gifts are firm , stable in giving (as the Maruts) îRV.

.{skambhasarjana}3{skambha4--sa4rjana} ún. orð a úpartic. part of a pillar îTS. îVS.

.{skambhasarjanI}3{skambha4--sa4rjaónI} úf. a úpartic. part of a pillar îTS. îVS. _

.{skambhana}2{skambhana4} ún. a prop , pillar îRV. _

.{skambhani}2{skambhani4} orð (únom. {ønl4s}) , úid. îTS. îVS.

.{skambhanI}3{skambhaónI4} (únom. {ønl4s}) , úid. îTS. îVS. _

.{skAmbhAyana}2{skAmbhAyana} úm. úpl. (of next) , úg. {kuJjA7di} . _

.{skAmbhAyanya}2{skAmbhAyanya} úm. úpatr. fr. {skambha} ïb. _

.{skavana}1{skavana} - {danta-skø}

; cf. next. _

.{sku}1{sku} úcl. 5. 9. úP. úA1. (îDha1tup. xxxi , 6 îPa1n2. 3-1 , 82) {skunoti} , {skunute}

; {skunAti} , {skunIte} (only {-skunoti} and {-skauti} [îS3Br.] and {askunAt} [îBhat2t2.] , {skutvA} [?îA1pS3r.] and {-skAvam} [îTS.]

; cf. {A-ûsku} and {niH-Sku} [add.]) , ÷to tear , pluck , pick , poke

; ÷to cover îBhat2t2.: úPass. {skUya4te} , to be stirred (as fire) îMaitrS.: Caus. {skAvayati} (úaor. {acuskavat}) , úGr.: úDesid. {cuskUSati} , {øte} ïb.: Intens. {coSkUya4te} , to gather up , collect îRV.

; {coskUyate} , {coskoti} úGr. _

.{coSkUyamaNa}2{coSkUya4maNa} úmfn. îRV. i , 33 , 3 îSa1y. = {prayacchat} (îNir. vi , 22 = {dadat}) , bestowing. _

.{skRt}1{skund} (= û {skand}) , úcl. 1. úA1. {skundate} , ÷to jump ({Apravane} , or {Aplavane}) îDha1tup. ii , 8

; ÷to lift up ({uddharaNe}

; cf. {pra-skunda}) ïb. _

.{skumbh}1{skumbh} (in native lists written {skunbh}

; connected with û {skambh}) , úcl. 5. 9. úP. (îDha1tup. xxxi , 8 îPa1n2. 3-1 , 82) {skubhnoti} , {skubhnoti} ({skutvA} úind. p. [prob. úw.r. for {skutvA} (îA1pS3r.)] , to hold , stop , hinder ({rodhane}). _

.{skR}1{skR} = û1. {kR} , in {upa-} , {pari-} , and {saMskR} . _

.{skRt}2{skRt} = {kRt} in {kosa-skRt} , - q.v. _

.{skRdhoyu}1{skRdhoyu} - {a4-skRø} . _

.{skoTikA}1{skoTikA} prob. úw.r. for {sphoTikA} . _

.{skonagara}1{sko-nagara} ún. N. of a village of the Ba1hikas , Kaiy. _

.{skaunagarika}2{skaunagarika} úmf({A} or {I})n. (fr. prec.) ïb. _

.{skhad}1{skhad} úcl. 1. úA1. {skhadate} (úpf. {caskhade} ; úfut. {skhaditA} &c.) îDha1tup. xix , 6: Caus. {skhA8dayati} îDha1tup. xix , 72 îVop. xviii , 24. _

.{skhadana}2{skhadana} ún. (only ïL.) cutting or tearing to pieces , hurting , killing , harassing , discomfiting

; firmness. _

.{skhadA}2{skhadA} úf. úg. {gavAdi} . _

.{skhadyA}2{skhadyA} úf. (fr. prec.) ïb. _

.{skhal}1{skhal} úcl. 1. úP. (îDha1tup. xv , 37) {skhalati} (rarely {øte}

; úpf. {caskhAla} , {caskhaluH} îMBh. &c.

; úfut. {skhalitA} , {øliSyati} úGr.

; úaor. {askhAlIt} ïb.

; úinf. {skhalitum} ïb.) , ÷to stumble , trip , totter , waver , fluctuate (with {na} , - " not to waver , remain steadfast , prevail ") îMBh. îKa1v. &c.

; ÷to drop or slip down , trickle down îMW.

; ÷to stammer , falter (as speech) îYa1jn5. îKa1lid. îBhP.

; ÷to make mistakes , blunder , err , fail îKa1v. îCar. îRa1jat.

; ÷to gather , collect îDha1tup.

; ÷to move îMW.

; ÷to disappear ïb.: Caus. {skhAlayati} (or {skhAlayati} îDha1tup. xix , 59) , to cause to falter îKum.

; ÷to stop , arrest îBhP. _

.{skhala}2{skhala} úm. stumbling , tottering îPrasan3g. (cf. {apa-skhala4}). _

.{skhalat}2{skhalat} úmfn. (pr. p.) , - below. _

.{skhalad}2{skhalad} in úcomp. for {skhalat} above.

.{skhaladvalaya}3{skhalad--valaya} úmfn. one whose bracelet falls off or slips down îBhartr2. (úv.l.)

.{skhaladvAkya}3{skhalad--vAkya} úmfn. making mistakes in speaking , stammering , faltering , blundering îYa1jn5. [1257,2] _

.{skhalan}2{skhalan} in úcomp. for {skhalat}.

.{skhalanmati}3{skhalan--mati} úmfn. erring in judgment , weak-minded îMW. _

.{skhalana}2{skhalana} ún. stumbling , tottering , tripping unsteady gait îSus3r. îKa1m. îBhP.

; faltering , stammering (in {vAk-skhø}) , úg. {khaNDv-Adi}

; displacement (of a garment) îCaurap.

; rubbing , friction , touch , contact , collision îS3is3.

; discharge , emission (of semen) îKull. on îMn. v , 63

; falling into (úcomp.) îBhP.

; being deprived of (úabl.) îMBh.

; mistake , blundering in (úcomp.) îAmar. _

.{skhalita}2{skhalita} úmfn. stumbling , tripping , unsteady (as a gait)

îMBh. îKa1v. &c.
 .; dropping falling , dripping , trickling down îMa1lati1m.
 .; intoxicated , drunk îW.
 .; stammering , faltering (speech) îKa1v. îKatha1s.
 .; stopped , checked , obstructed , impeded , interrupted , frustrated , baffled îKa1v. îPan5cat. îBhP.
 .; confounded , perplexed by (úinstr.) îS3is3.
 .; incomplete , deficient (opp. to {ulbaNa}) îS3a1n3khBr.
 .; erring , failing , blundering in (úloc.) îS3ak.
 .; awkward about (úloc.) îVarBr2S.
 .; ({am}) , ún. the act of tripping , stumbling , staggering îMBh. îR. &c.
 .; mistake , error , failure , blunder , blundering in (úloc. or úcomp.) îib.
 .; loss , deprivation îRatna7v.
 .; circumvention , stratagem (in war) îL.
 .{skhalitagati}3{skhalita--gati} úmf. having an unsteady gait , tottering , staggering îVarBr2S.
 .{skhalitavat}3{skhalita--vat} úmf. gone astray , deviated from ({-tas}) , S3a1ntis3.
 .{skhalitavIrya}3{skhalita--vIrya} úmf. one whose heroism has been frustrated or disappointed îRagh.
 .{skhalitasubhagam}3{skhalita--subhagam} úind. dashing or leaping along pleasantly (over a rocky bed , said of a stream) îMegh. _
 .{skhuD}1{skhuD} úv.l. for û {sthuD} , ~ q.v. _
 .{stak}1{stak} úcl. 1. úP. {stakati} , ÷to strike against îDha1tup. xix , 20. _
 .{stan}1{stan} (cf. ú2. {tan}) , úcl. 1. úP. (îDha1tup. xiii , 18) {stanati} (once in îBhP. {-stanase})
 .; in îRV. 3. úsg. {stan} and 2. úImpv. {stanihi}
 .; úpf. {tastAna} , {tastanuH} úGr.
 .; úaor. {astAnIt} îAV.
 .; úfut. {stanitA} , {øniSyati} úGr.) , ÷to resound , reverberate , roar , thunder îRV. &c. &c.
 .; ÷to utter inarticulate sounds îVa1s.: Caus. {stana4yati} (úaor. {atiSTanat}) , úid. ({stanayati} , ~" it thunders ") îRV. &c. &c.
 .; crackle (as fire) îAitBr.: úDesid. {tistaniSati} úGr.: Intens. {taMstanyate} , {taMstanti} îib. (2. úsg. úImpv. {taMstanIhi} , ~ {abhi-STan}). [Cf. Gk. \$; Slav. &&379502[1257 ,2] ¶{stenja} ; Angl. Sax. ¶{stunian} ; Germ. ¶{sto10hnen}.] _
 .{stana}2{sta4na} úm. (or ún. úg. {ardharcA7di} úifc. {A} or {I})
 .; derivation doubtful , but prob. connected with û {stan} , from the hollow resonance of the human breast) , the female breast (either human or animal) , teat , dug , udder îRV. &c. &c.
 .; the nipple (of the female or the male breast) îSus3r.
 .; a kind of pin or peg on a vessel shaped like a teat îS3Br.

.{stanakalaza}3{sta4na--kalaza} úm. a jar-like breast îPan5cat. îVa1s.
 .; N. of a bard (úw.r. {ølasa}) îMudr.
 .{stanakuDmala}3{sta4na--kuDmala} ún. ~" breast-bud " , a woman's brñbreast îHit.
 .{stanakuNDa}3{sta4na--kuNDa} ún. (sg. or úpl.) N. of a Ti1rtha îMBh.
 .{stanakumbha}3{sta4na--kumbha} úm. = {-kalaza} above îVa1s.
 .{stanakesavatI}3{sta4na--kesavatI} úf. having breasts and long hair , IndSt.
 .{stanakoTi}3{sta4na--koTi} úf. the nipple of the brñbreast îRagh.
 .{stanakoraka}3{sta4na--koraka} úm. ún. a budlike brñbreast îGi1t.
 .{stanagraha}3{sta4na--graha} úm. the sucking or drawing of the brñbreast îKaus3.
 .{stanacUcuka}3{sta4na--cUcuka} ún. the nipple of the brñbreast îSus3r.
 .{stanataTa}3{sta4na--taTa} úm. ún. the projection of the female brñbreast îKa1v.
 .{stanatyAga}3{sta4na--tyAga} úm. ~" leaving the mother's breast " , weaning îMalati1m.
 .{stanadAtrI}3{sta4na--dAtrI} úf. giving the breast , suckling îPan5car.
 .{stanadveSin}3{sta4na--dveSin} úmf. rejecting the brñbreast îSus3r.
 .{stanaMdha}3{sta4na--M-dha} úmf. = {-M-dhaya} îBrahmaP.
 .{stanaMdhamaj}3{sta4na--Mdhamaj} úmf. îVop.
 .{stanaMdhayaj}3{sta4na--M-dhaya} úmf({I} or {îL.} {A})n. sucking the breast
 .; úm. a suckling , infant îKa1v. îMantraBr. &c.
 .; úm. a calf îS3is3.
 .{stanapa}3{sta4na--pa} úmf({A})n. drinking or sucking the breast
 .; a suckling îJa1takam.
 .{stanapatana}3{sta4na--patana} ún. flaccidity of the breast îBhartr2.
 .{stanapA}3{sta4na--pA} úmf. = {-pa} îW.
 .{stanapAtR}3{sta4na--pAtR} úmf. sucking the breast of (úcomp.) îPan5car. ,
 .{stanapAna}3{sta4na--pAna} ún. the drinking or sucking of the brñbreast îMBh. îVarBr2S. &c.
 .{stanapAyaka}3{sta4na--pAyaka} úmf. = {-pa} îMW.
 .{stanapAyika}3{sta4na--pAyika} úm. úpl. , úv.l. for {-poSika} îMBh.
 .; ({A}) , úf. a female child still unweaned îL.
 .{stanapAyin}3{sta4na--pAyin} úmf. = {-pa} , Kr2ishn2aj.
 .{stanapoSika}3{sta4na--poSika} úm. úpl. N. of a people (úv.l. {-yoSika} &c.) îMBh.
 .{stanabAla}3{sta4na--bAla} úm. úpl. N. of a people îib. îVP.
 .{stanabhara}3{sta4na--bhara} úm. ~" breast-weight " , a swelling bosom îRatna7v.
 .; a man with a brñbreast like a woman's îW.
 .{stanabhava}3{sta4na--bhava} úmf. being on the breast îMW.
 .; úm. a úpartic. posture in sexual union îL.
 .{stanamaNDala}3{sta4na--maNDala} ún. ~" breast-orb " , = {-taTa}

îDhu1rtas.
 .{stanamadhya}3{sta4na--madhya} úm. a nipple îMW.
 .; ún. the space between the breast îVikr.
 .{stanamukha}3{sta4na--mukha} úm. (?) ún. a nipple îL.
 .{stanamUla}3{sta4na--mUla} ún. ``" root of the breast "" , the lower part of the female breast îSus3r.
 .{stanayodhika}3{sta4na--yodhika} (îVP.) orð (îMBh.) , úm. úpl. N. of a people (úv.l. {-poSika}). [1257,3]
 .{stanayoSika}3{sta4na--yoSika} (îMBh.) , úm. úpl. N. of a people (úv.l. {-poSika}). [1257,3]
 .{stanaroga}3{sta4na--roga} úm. a disease of the female breast îCat.
 .{stanarohita}3{sta4na--rohita} úm. ún. a úpartic. part of the female breast îSus3r.
 .{stanavatI}3{sta4na--vatI} úf. possessing teats îTa1n2d2yaBr.
 .; a woman îHarav.
 .{stanavRnta}3{sta4na--vRnta} ún. ``" breast-stalk "" , a nipple îL.
 .{stanavepathu}3{sta4na--vepathu} úm. the heaving of the breast îS3ak.
 .{stanazikhA}3{sta4na--zikhA} úf. ``" brñbreast-point "" , a nipple îL.
 .{stanAMzuka}3{stanA7Mzuka} ún. a cloth covering the bosom îVikr.
 .{stanAgra}3{stanA7gra} ún. = {ønazikhA} îL.
 .{stanAGgarAga}3{stanA7Gga-rAga} úm. pigment on a woman's breast îMW.
 .{stanAntara}3{stanA7ntara} ún. the space between the breasts , centre of the chest (of men and women) îKa1v. îSus3r.
 .; the heart (as between the brñbreast) îW.
 .; a mark on the breast (indicating future widowhood) îib.
 .{stanAbhuj}3{stanA--bhuj} (in îPadap. {stana-bhø}) , úmf. enjoying the udder (said of calves) îRV.
 .{stanAbhujA}3{stanAbhujA} úmf. feeding or nourishing with the udder (said of cows) îMW.
 .{stanAbhoga}3{stanA7bhoga} úm. fulness of the brñbreast îPrab.
 .; the curve or orb of the breast , a man with projecting brñbreast (like a woman's) îW.
 .{stanAvaraNa}3{stanA7varaNa} ún. a breast-cloth ({-tA} úf.) îKa1v.
 .{stanottarIya}3{stano7ttarIya} ún. úid. îib.
 .{stanopapIDam}3{stano7papIDam} úind. p. pressing the breast îSa1h. _
 .{stanatha}2{stana4tha} úm. roar (of a lion) îRV.
 .; thunder îMW. _
 .{stanathu}2{stana4thu} úm. roar (of a lion) îAV. _
 .{stanana}2{stanana} ún. the sound of a hollow cough îCar.
 .; sounding , sound , noise îL.
 .; the rumbling of clouds îib.
 .; = {kunthana} , {kunthita} îib.
 .; groaning , breathing hard îW. _
 .{stanayadama}2{stana4yad-ama} úmf. (cf. 1. {ama}) having a roaring onset (said of the Maruts) îRV. _
 .{stanayitnu}2{stanayitnu4} úm. (sg. or úpl.) thunder (úpl. personified

as children of Vidyota , ``" Lightning "") îRV. îAV. îVS. &c.
 .; a thñthunder-cloud îKa1v. îBhP.
 .; lightning îL.
 .; sickness îib.
 .; death îib.
 .; a kind of grass (= {mustaka}) îMW.
 .{stanayitnughosa}3{stanayitnu4--ghosa} úmf. loud as thunder îMW.
 .{stanayitnumat}3{stanayitnu4--mat} or (úw.r.)
 .{stanayitnuvat}3{stanayitnu4--vat} úmf. connected with thunder îMBh.
 .{stanayitnusani}3{stanayitnu4--sa4ni} úmf. bringing thunder îTS.
 îMaitrS. _
 .{stanasyu}2{stanasyu4} úmf. sucking the breast , a suckling îAV. _
 .{stanita}2{stanita} úmf. thundering , sounding îMBh.
 .; ún. (úifc. úf. {A}) thunder îKaus3. îMn. îMBh. &c.
 .; loud groaning îHariv.
 .; the sound of a vibrating bowstring îBhP.
 .; the noise of clapping the hands îL.
 .{stanitakumAra}3{stanita--kumAra} úm. úpl. (with Jainas) a úpartic. class of gods îL.
 .{stanitaphala}3{stanita--phala} úm. Asteracantha Longifolia îL.
 .{stanitavimukha}3{stanita--vimukha} úmf. refraining from thunder îMegh.
 .{stanitasamaya}3{stanita--samaya} úm. the time of thundering îib.
 .{stanitasubhagam}3{stanita--subhagam} úind. with pleasant rumbling sounds îMegh. _
 .{stanin}2{stani4n} úmf. having a breast or udder îMaitrS.
 .; (said of a horse having a úpartic. deformity) îL. _
 .{stanya}2{stanya} úmf. contained in the female breast îRV. îSch.
 .; ún. (once m.) milk îMBh. îSus3r. îKa1v. &c.
 .{stanyatyAga}3{stanya--tyAga} úm. ceasing to drink a mother's milk , the being weaned îKa1v.
 .; {-mAtakra} (with {vayas}) , ún. the period immediately after weaning îUttarar.
 .{stanyada}3{stanya--da} úmf. producing (good) milk îBhpr.
 .{stanyadAna}3{stanya--dAna} ún. the giving of milk from the breast îHParis3.
 .{stanyapa}3{stanya--pa} úmf. drinking milk from the breast , a suckling îSus3r.
 .{stanyapAna}3{stanya--pAna} ún. the drinking of milk from the breast , the period of early infancy îKa1v.
 .{stanyapAyin}3{stanya--pAyin} orð úmf. sucking milk from the breast , unweaned îMW.
 .{stanyabhuj}3{stanya--bhuj} úmf. sucking milk from the breast , unweaned îMW.
 .{stanyaroga}3{stanya--roga} úm. sickness caused by unhealthy mother's milk îBhpr.

.{stanyAvataraNa}3{stanyA7vataraNa} ún. the inspissation of milk îSus3r.

–
. {stanutR}1 {stanutR} (?) îTPra1t. _

. {stabaka}1 {stabaka} ún. (úaccord. to îL. also ún.

.; úifc. úf. {A}

.; also written {stavaka}

.; prob. connected with {stamba} , {stambaka}) a cluster of blossoms , bunch of flowers , nosegay , tuft îMBh. îR. &c.

.; a feather of a peacock's tail îBhP.

.; a tassel îHariv.

.; a quantity , multitude îL.

.; a chapter or section (in such books as contain in their titles the words , {latA} , {latikA} , {maJjarI} &c.)

. {stabakakanda}3 {stabaka--kanda} ún. a úpartic. bulbous plant îL.

. {stabakaphala}3 {stabaka--phala} ún. a úpartic. fruit-tree îL.

. {stabakasaMnibha}3 {stabaka--saMnibha} úmf. resembling (clusters of) blossoms îR.

. {stabakAcita}3 {stabakA7cita} úmf. covered with blossoms , in blossom îMW. _

. {stabakaya}2 {stabakaya} úNom. úP. {øyati} , to provide with (clusters of) blossoms îHcar. îKa1d. _

. {stabakita}2 {stabakita} úmf. (úg. {tArakA7di}) full of blossoms

îVa1s. _

. {stabdha}1 {stabdha} &c. ^ p. 1258 , col. 1. _

. {stabha}1 {stabha} ún. a goat or ram (cf. {stubha}) îL. _

. {stam}1 {stam} ^ û1. {sam} ^ p. 1152 , col. 1. _

. {stamba}1 {stamba4} ún. (prob. phonetic variation of {stambha}) a clump or tuft of grass , any clump or bunch or cluster îAV. &c. &c.

.; a sheaf of corn îL. a bush , thicket îL. [1258,1]

.; a shrub or plant having no decided stem (such as the Jhin2t2i1 or Barleria) îL.

.; the post to which an elephant is tied (wrongly inferred from {stambe-rama} , ^ q.v.) îL.

.; a mountain îL.

.; N. of various men îHariv. îPur.

.; ún. (in these senses prob. úw.r. for {stambha} , m.) a post , pillar in general îW.

.; stupidity , insensibility îW.

. {stambakari}3 {stamba4--kari} úmf. forming clumps or bunches îHcar.

.; ún. corn , rice îL. {-tA} úf. formation of abundant sheaves or clusters of rice îMudr.

. {stambakAra}3 {stamba4--kAra} úmf({I})n. making a clump , forming a cluster îW.

. {stambaghana}3 {stamba4--ghana} ún. ^" clump-destroyer "" , a small hoe for weeding or eradicating clumps of grass , a sickle for cutting corn &c. îL.

. {stambaghAta}3 {stamba4--ghAta} ún. cutting grass &c. îL.

. {stambaghna}3 {stamba4--ghna} úmf({I})n. clump-destroying , weed-destroying îBhat2t2.

.; ún. = {-ghana} îL.

. {stambaja}3 {stamba4--ja4} úmf. (prob.) bunchy , tufty , shaggy îAV.

. {stambapur}3 {stamba4--pur} úf. N. of the city Ta1malipta (^ q.v.) îL.

. {stambamitra}3 {stamba4--mitra} ún. (cf. {stambhamø}) N. of a son of Jarita1 îMBh.

.; (with {zArGga}) of the author of îRV. x , 142 , 7 ; 8 îAnukr.

. {stambayajus}3 {stamba4--yajus} ún. N. of a úpartic. formula and religious observance on removing clumps of grass îS3rS.

. {stambavati}3 {stamba4--vatI} úf. N. of a woman îHariv.

. {stambavana}3 {stamba4--vana} ún. N. of a man îib.

. {stambazas}3 {stamba4--za4s} úind. by clumps or tufts îTBr.

. {stambahanana}3 {stamba4--hanana} ún. andð = {-ghana} îL.

. {stambahanani}3 {stamba4--hanani} úf. = {-ghana} îL. _

. {stambaka}2 {stambaka} ún. a clump , bunch , tuft îMBh. _

. {stambakAya}2 {stambakAya} úNom. úA1. {øyate} , to become a bunch of flowers &c. îHarav. _

. {stambakita}2 {stambakita} úv.l. for {stabakita} úg. {tArakA7di}. _

. {stambin}2 {stambi4n} úmf. clumpy , tufty , bunchy , bushy , shaggy îMaitrS. _

. {stamberama}2 {stambe-rama} ún. (fr. úloc. of {stamba} + {rø}) ^" delighting in clumps of high grass "" , an elephant îKa1v.

. {stamberamAsura}3 {stamberamA7sura} ún. N. of an Asura (= {gajA7sura}) îBa1lar. _

. {stambh}1 {stambh} or {stabh} (connected with û {skambh} , ^ q.v.

.; in native lists written {stanbh}) , úcl. 5. 9. úP. (îDha1tup. xxxi , 7) {stabhno4ti} , {stabhna4ti} (cf. îPa1n2. 3-1 , 82) , or úcl. 1. úA1.

(x , 26) {sta4mbhate} (pr. p. also {stambhat} îHariv. , {stambhamAna} [q.v.] îAitA1r.

.; úpf. {tasta4mbha} , {ømbhat} , {tastabhu4H} , p. {tastabhva4s} , {øvAnd} îRV.

.; {tastabhAna4} , {tastambhe} îMBh.

.; úaor. {a4stambhIt}

.; {astAmpsIt} îTBr.

.; {astabhat} úGr.

.; úfut. {stambhitA} , {øbhiSyati} îib.

.; úinf. {stabdhum} îKatha1s.

.; úind. p. {stabdhvA4} îAV. &c.

.; {stambhitvA} îMBh.

.; {-sta4bhya} and {-stambham} îBr.) , ÷to fix firmly , support , sustain , prop (esp. the heavens) îRV. îAV. îBr.

.; ÷to support or hold up by contact with , reach up to (úacc.) îMBh. îHariv.

.; ÷to stop , stop up , arrest , make stiff or immovable , paralyze îRV.

&c. &c.
.; (úA1.) ÷to rest or lean on (úloc.) îHcar.
.; ÷to become stiff or immovable îBhat2t2.
.; ÷to become solid îMBh. xii , 6807: úPass. {stabhyate} (úoor. {astambhi}), to be firmly fixed or supported or propped &c. îMBh. îKa1v. &c.: Caus. {stabhAya4ti} , to make firm , support îRV.
.; ÷to stop , arrest îib.
.; {stambhayati} , {øte} (úoor. {atastambhat}), ÷to fix , establish , erect îMBh. îKa1v. &c.
.; ÷to make stiff or rigid , paralyze îSus3r.
.; ÷to make solid îib.
.; ÷to stop , arrest (also by magic) , suppress , check , restrain îib.: úDesid. {tistambhiSati} úGr.: Intens. {tAstabhyate} îib. [Cf. Gk. \$; Lith. ¶{stambas} , &&&379713[1258 ,1] ¶{stimbras} ; Germ. ¶{stampfo7n} , ¶{stampfen} ; Eng. ¶{stamp} , ¶{stump}.) _
.; {stabdha}2{stabdha} úmf. firmly fixed , supported , propped &c.
.; reaching up to (loe.) îS3vetUp. îMBh.
.; stiff , rigid , immovable , paralyzed , senseless , dull ({am} úind.) îMBh. îKa1v. &c.
.; solidified (as water) îHariv.
.; puffed up , proud , arrogant îChUp. îBhag. &c.
.; tardy , slack , slow (?) îVarBr2S.
.; obstinate , stubborn , hard-hearted îMW.
.; coarse îib.
.; {stabdhakarNa}3{stabdha--karNa} úm. ` " stiff-eared " , N. of an antelope , Harlv.
.; of a lion îHit.
.; {-zirodhara} úmf. holding the ears and the neck stiff îMBh.
.; {stabdhagAtra}3{stabdha--gAtra} úmf. holding the limbs stiff îBuddh.
.; {stabdhatA}3{stabdha--tA} úf. fixedness , rigidity , stiffness (of the membrum virile) îCar.
.; pretentiousness , arrogance îMBh. îKa1m.
.; {stabdhatoya}3{stabdha--toya} úmf. (a river) whose water has solidified îHariv.
.; {stabdhatva}3{stabdha--tva} ún. stiffness (of the navel &c.) , îS3a1rn3gS.
.; haughtiness , arrogance îKatha1s.
.; {stabdhadRSTi}3{stabdha--dRSTi} úmf. having motionless (úie. unwinking) eyes îPan5cat.
.; {stabdhanayana}3{stabdha--nayana} úmf. úid. îMBh.
.; {stabdhapAda}3{stabdha--pAda} úmf. one who has paralyzed legs , stiff-legged , lame ({-tA} úf.) îSus3r.
.; {stabdhapUrNakoSTha}3{stabdha--pUrNa-koSTha} úmf. one who has a swollen or full abdomen ({-tA} úf.) îib.
.; {stabdhabAhu}3{stabdha--bAhu} úmf. stiff-armed îKatha1s.
.; {stabdhamati}3{stabdha--mati} úmf. dull-minded îMa1rkP.

.; {stabdhamedhra}3{stabdha--medhra} úmf. one whose sexual organ has become stiff ({-tA} úf.) îSus3r.
.; {stabdharomakUpa}3{stabdha--roma-kUpa} úmf. one who has the pores of the skin stopped up ({-tA} úf.) , lb.
.; {stabdharomana}3{stabdha--romana} úm. ` " stiff-haired " , a boar , hog îL.
.; {stabdhalocana}3{stabdha--locana} úmf. having fixed or unwinking eyes (said of the gods) îMBh.
.; {stabdhavapus}3{stabdha--vapus} úmf. one whose body is benumbed or paralyzed îHParis3. [1258,2]
.; {stabdhazrotra}3{stabdha--zrotra} úmf. stiff-eared îRa1jat.
.; {stabdhasakthi}3{stabdha--sakthi} úmf. stiff-thighed , lame ({-tA} úf.) îSus3r.
.; {stabdhasambhAra}3{stabdha--sambhAra} (?) , úm. a Ra1kshasa îL.
.; {stabdhahanu}3{stabdha--hanu} úmf. having stiff or immovable jaws îSus3r.
.; {stabdhAkSa}3{stabdhA7kSa} úmf. = {stabdha-dRSTi} îHariv.
.; {stabdhoda}3{stabdho7da} úmf. = {stabdha-toya} îib.
.; {stabdhordhvakarNa}3{stabdho7rdhva-karNa} úmf. having the tips of the ears stiff or immovable îBhP. _
.; {stabdhi}2{stabdhi} úf. fixedness , hardness , rigidity , firmness , immobility , stupor , numbness , obstinacy îMW. _
.; {stabdhI}2{stabdhI} in úcomp. for {stabdha} .
.; {stabdhIkaraNa}3{stabdhI--karaNa} ún. stiffening , making rigid , paralyzing îW.
.; {stabdhIkR}3{stabdhI--ûkR} p. {-karoti} (úind. p. {-kRtya}) , to make stiff or rigid îHit.
.; {stabdhIbhAva}3{stabdhI--bhAva} úm. the becoming stiffened or rigid , torpidity îVeda7ntas. _
.; {stabhamAna}2{stabhamAna} úmf. making one's self stiff , behaving arrogantly , assuming an air of authority îAitA1r. _
.; {stabhi}2{stabhi} úm. rigidity îL. _
.; {stabhita}2{stabhita4} úmf. fixed , established , supported îRV. îAV. _
_ .
.; {stabhu}2{stabhu} (" next). _
.; {stabhUya}2{stabhUya} (fr. prec.) , úNom. úP. úA1. {øya4ti} , {øya4te} (only in pr. p. {stabhUya4t} and {øya4mAna}) , to stand firm îRV. _
.; {stambha}2{stambha} úm. (úifc. úf. {A}) a post , pillar , column , stem (as of a tree
.; also improperly applied to an arm) îKa1t2h. îGr2S3rS. îMBh. &c.
.; support , propping , strengthening îBhartr2.
.; inflation , pretentiousness , arrogance îMBh. îR. &c.
.; fixedness , stiffness , rigidity , torpor , paralysis , stupefaction îMBh. îKa1v. &c.
.; becoming hard or solid îRa1jat.

.; stoppage , obstruction , suppression (also the magical arresting of any feeling or force , as of hunger , thirst , or of the forces of water , fire &c. as taught in the Tantras) îKa1v. îSus3r. îPan5car.
.; filling up , stuffing îR.
.; N. of a úpartic. Adhya1ya îPat. on îPa1n2. 5-2 , 60 îVa1rtt. 1
.; of a R2ishi &c. îVP. (cf. úg. {kuJJA7di} and {zaunakA7di}).
.{stambhakara}3{stambha--kara} úmf. (prob.) causing obstruction , hindering , impeding (in {puNya-stø} , ^ q.v.) , causing stiffness , paralyzing îMW.
.; úm. a fence , railing îW.
.{stambhakAraNa}3{stambha--kAraNa} ún. cause of obstruction or impediment îMW.
.{stambhatA}3{stambha--tA} úf. stiffness , paralysis îSa1h.
.{stambhatIrtha}3{stambha--tIrtha} ún. N. of a place îPan5cat.
.{stambhapUjA}3{stambha--pUjA} úf. worship of the posts (of the temporary pavilions erected for marriages or other festive occasions) îMW.
.{stambhabhaJaka}3{stambha--bhaJaka} úm. ^" pillar-breaker " , N. of an elephant îMr2icch.
.{stambhamitra}3{stambha--mitra} úm. N. of a R2ishi (= {stamba-mø}) , IndSt.
.{stambhavatI}3{stambha--vatI} úf. N. of a city îSin6ha7s.
.{stambhotkIrNa}3{stambho7tkIrNa} úmf. carved out of a wooden post (as a statue) îMW. _
.{stambhaka}2{stambhaka} úmf. stopping , arresting îR.
.; styptic , astringent îSa1rn3gS.
.; úm. (prob.) a post , pillar , Maha1vy.
.; N. of one of S3iva's attendants îKatha1s.
.; ({akI}) , úf. N. of a goddess îKa1lac.
.; ({ikA}) , úf. the leg of a chair îNalac. _
.{stambhakin}2{stambhakin} úm. a kind of musical instrument covered with leather îL. _
.{stambhana}2{stambhana} úmf({I})n. stiffening , making rigid or immovable , paralyzing îKa1v. îHParis3.
.; stopping , arresting , checking , restraining îMBh. îR.
.; styptic , astringent îSus3r.
.; úm. ^" paralyzer " , N. of one of the five arrows of Ka1ma-deva îCat.
.; ({I}) , úf. a kind of magic îDivyA7v.
.; ún. the act of turning into a pillar (^ {rambhA-stø})
.; strengthening , supporting îKa1v. îPan5car.
.; becoming stiff or rigid îSus3r.
.; making stiff or rigid , paralyzing îVa1s. îBa1lar.
.; a means of making stiff or rigid îHcat.
.; stopping , arresting (also by magical means) îMBh. îVP.
.; stopping flow of blood &c.

.; a styptic or astringent îCar.
.; a úpartic. magical art or faculty (^ under {stambha} and cf. {jala-stambhana}).
.{stambhanaprakAra}3{stambhana--prakAra} úm. N. of a medic. wark.
.{stambhanAdividhi}3{stambhanA7di-vidhi} úm. N. of a Mantra. _
.{stambhanaka}2{stambhanaka} úmf({ikA})n. making solid , solidifying îHParis3. _
.{stambhanIya}2{stambhanIya} úmf. to be fixed or stopped or checked (its {a-stø}) îMBh.
.; ÷to be treated with styptics îCar. _
.{stambhi}2{stambhi} úm. the sea îL. _
.{stambhita}2{stambhita} úmf. (fr. Caus.) fixed , established , supported îHariv.
.; stiffened , benumbed , paralyzed îKatha1s.
.; stopped , brought to a standstill , suppressed , restrained îMBh. îKa1v. &c.
.; (úíf.) stuffed or filled with îLalit.
.{stambhitatva}3{stambhita--tva} ún. the being checked or impeded (in {sarva-loka-bhayA7stø}).
.{stambhitabASpavRtti}3{stambhita--bASpa-vRtti} úmf. suppressing the flow of tears îMW.
.{stambhitarambha}3{stambhita--rambha} ún. N. of a Trot2aka (cf. {rambhA-stambhana}) îSa1h.
.{stambhitAzru}3{stambhitA7zru} úmf. one who has suppressed his tears îib. _
.{stambhin}2{stambhin} úmf. provided with pillars or columns , Pracan2d2.
.; supporting îMW.
.; puffed up , arrogant îMBh. [1258,3]
.; stopping , restraining îMW.
.; úm. the sea îL.
.; ({inI}) , úf. N. of one of the five Dha1ran2a1s or elements (= the earth
.; cf. {bhramaNI}) îCat. _
.{stambhIbhU}2{stambhI-ûbhU} úP. {-bhavati} , to become a post îHit. _
.{stambhIya}2{stambhIya} úmf. (said of a úpartic. Adhya1ya) îPat. on îPa1n2. 5-2 , 60 îVa1rtt. 1. _
.{stAmbhAyana}2{stAmbhAyana} úm. úpatr. fr. {stambha} úg. {naDA7di}. _
.{stAmbhin}2{stAmbhin} úm. úpl. the disciples of Stambha , úg. {zaunakA7di}. _
.{stara}1{stara} {staraNa} , {stariman} &c. ^ p. 1260 , col. 1. _
.{starI}1{starI4} úf. (únom. {I4s} úacc. {ya4m})
.; úpl. {ya4s}) a barren cow , heifer îRV.
.; (with {rA4tri}) a night passed in vain îTS.
.; smoke , vapour îL. [Cf. Gk. \$; Lat. &&&379868[1258 ,3] ¶{sterilis} ; Goth. ¶{staira} ; Germ. ¶{ste10r} , ¶{ste10ro} ; ¶{Sta10rke}.] _

.{starIkR}2{starI-ûkR} úP. {-karoti} , to render fruitless îKa1t2h. _
 .{stava}1{stava}1 úm. or ún. a úpartic. substance îDivyA7v.
 .{stavakarNikA}3{stava--karNikA} úf. a lac-earring (?) îib.
 .{stavakarNin}3{stava--karNin} úm. N. of Deva-tra1ta îib. _
 .{stava}1{stava}2{stavaka} &c. - p. 1259 , col. 1. _
 .{stavat}1{stava4t} úmf. (only in únom. úsg. {stavA4n}
 .; always applied to Indra and úaccord. to îSa1y. îRV. vi , 24 , 8 =
 {stUyamAna} , `` being praised ""
 .; úaccord. to others = {stavas} = {tavas} , fr. û {stu} for û1.
 {tu} , and meaning `` strong , powerful ""
 .; others give it the sense , thundering "" , fr. û {stan}) îRV. _
 .{stavaraka}1{stavaraka} úm. a fence , railing (perh. úw.r. for
 {Avaraka} , or {stambha-kara}) îL. _
 .{stAgha}1{stAgha} úmf. shallow ({a-stAgha}). _
 .{stAman}1{stAma4n} úm. (of unknown meaning
 .; úaccord. to some úw.r. for {srAman} úaccord. to others for
 {sthAman}) îAV. v , 13 , 5. _
 .{stAmu}1{stAmu4} úmf. (doubtful
 .; úaccord. to îSa1y. = {stotR}
 .; úaccord. to others `` roaring , thundering "" , fr. û {stan} , cf.
 {stavat}) îRV. vii , 20 , 3. _
 .{stAyat}1{stAya4t} {øyu4} , - û {stai} , p. 1260. _
 .{sti}1{sti4} úm. (only in úacc. úpl. {stI4n}
 .; fr. û1. {as} , cf. {u4pa-sti} , {abhi4-} and {pa4ri-STi}) a
 dependent , vassal îRV.
 .{stipA}3{sti4--pA4} úmf. protecting dependents îib. _
 .{stigh}1{stigh} úcl. 5. úP. {stighnoti} (úaccord. to îDha1tup. xxvii ,
 18 úA1. {stighnute}
 .; úPot. {stighnuyAt} úinf. {-sti4gham}
 .; úGr. also úpf. {tiSTige}
 .; úaor. {asteghiSTa}
 .; úfut. {steghitA} , {øghiSyate}
 .; úinf. {steghitum} , ÷to step , stride , step up , mount (esp. in
 {ati-ûstigh} , `` to step over , overstep "" , and in {pra-ûstigh} ,
 `` to step up , rise up &c. ") îMairS.: úDesid. {tiSTighiSati} (in
 {ati-tiSTi4ghiSan} , `` wishing to ascend ") îib. [Cf. Gk. \$; Slav.
 ¶{stignati} ; &&379916[1258 ,3] Goth. ¶{steigan} ; Germ. ¶{sti7gan} ,
 ¶{steigen} ; Eng. ¶{sty}.] _
 .{stip}1{stip} (cf. {step}) , úcl. 1. úA1. {stepate} , ÷to ooze , drip
 , drop îDha1tup. x , 3. _
 .{stipA}1{sti-pA4} - above under {sti4}. _
 .{stibhi}1{stibhi} úm. a clump , bunch , tuft (cf. {stabaka} ,
 {stamba}) îKa1tyS3r.
 .; the sea îUn2. iv , 121 îSch.
 .; an obstacle , obstruction (cf. {stambha}) îL.
 .{stibhivat}3{stibhi--vat} úmf. = {phala-vat} îA1pS3r. (îSch.) _

.{stibhinI}2{stibhinI} úf. a clump , tuft &c. = {stibhi} îSch. on
 îKa1tyS3r. _
 .{stimbhi}2{stimbhi} úm. = {stibhi} îL. _
 .{stim}1{stim} or {stIm} (cf. û {tim}) , úcl. 4. úP. {stimyati} or
 {stImyati} , ÷to be or become wet or moist îDha1tup. xxvi , 17
 .; ÷to become fixed or immovable (next). _
 .{stimita}2{stimita} úmf. wet , moist îNaish. îCaurap.
 .; fixed , motionless (cf. {stambhita}) îMBh. îKa1v. &c.
 .; still , calm , tranquil , soft , gentle ({am} úind.) îib.
 .; pleased îMW.
 .; ún. moisture îib.
 .; stillness , motionless îMBh.
 .{stimitajava}3{stimita--java} úmf. advancing slowly or softly îRagh.
 .{stimitAtA}3{stimita--tA} úf. (îKa1d.) ,
 .{stimitAtva}3{stimita--tva} ún. (îMa1lati1m.) steadiness , fixedness ,
 stillness , absence of motion.
 .{stimitanayana}3{stimita--nayana} úmf. having the eyes intently fixed
 (cf. {stabdhadRSTi}) îMegh.
 .{stimitapravAha}3{stimita--pravAha} úm. flowing gently along îRagh.
 .{stimitavAyu}3{stimita--vAyu} úm. still air îMW.
 .{stimitasamAdhizuci}3{stimita--samAdhi-zuci} úmf. pure through intense
 meditation îKir.
 .{stimitasthita}3{stimita--sthita} úmf. standing still or motionless
 îKatha1s.
 .{stimitAyatAkSa}3{stimita7yatA7kSa} úmf. keeping (his) large eyes
 intently fixed îMW. _
 .{stimitaya}2{stimitaya} úNom. úP. {øyati} , to make motionless or
 still îKpr. [1259,1] _
 .{stIma}2{stIma4} úmf({A4}) ún. (úaccord. to some fr. û {styai})
 sluggish , slow îAV. _
 .{stema}2{stema} úm. = {tema} , wetness , moisture îL. _
 .{staimitya}2{staimitya} ún. (fr. {stimita}) fixedness , rigidity ,
 immobility , numbness îKa1v. îSus3r. _
 .{stiyA}1{stiyA} úf. stagnant water. - under û {styai} , p. 1260 , col.
 3. _
 .{stire}1{stire} - û1. {stR} , p. 1260 , col. 1. _
 .{stIm}1{stIm} - û {stim} , p. 1258 , col. 3. _
 .{stImita}2{stImita} úmf. moist &c. îL. ({stimita}). _
 .{stIrNa}1{stIrNa} &c. - p. 1260 , col. 2. _
 .{stIrvi}1{stIrvi} úm. (said to be fr. û1. {stR} , only îL.) an
 officiating priest (esp. an Adhvaryu , -q.v.)
 .; a kind of grass
 .; the sky , atmosphere
 .; water
 .; blood
 .; the body

.; fear
.; N. of Indra. _
.{stu}1{stu}1 úcl. 2. úP. úA1. (îDha1tup. xxiv , 34
.; cf. îPa1n2. 7-3 , 95) {stau4ti} or {stavIti} , {stute} or
{stuvIte} (in îRV. also {sta4vate} , 3. úsg. {stave} [with pass.
sense] , 1. 3. úsg. {stuSe4} úImpv. {stoSi} , p. [mostly with pass.
sense] {stuvAna4} , {sta4vAna} or {stavAna4} , {sta4vamAna}
.; in îBhP. {stunvanti} , in îUp. p. {stunvAna}
.; úpf. {tuSTAvA} , {tuSTuvu4s} , {tuSTuve4} îRV. &c. &c.
.; úaor. {astAvIt} or {astauSIt} îBr. &c.
.; {stoSat} , {stoSANi} îRV.
.; {a4stoSTa} îib. &c.
.; úPrec. {stUyAt} úGr.
.; úfut. {stavitA} or {stotA} îVop.
.; úfut. {staviSya4ti} , {øte} îRV.
.; {stoSyati} , {øte} îBr. &c.
.; úCond. {astoSyat} îBhat2t2.
.; úinf. {stotum} îib. &c.
.; {stavitum} îVop.
.; {sto4tave} , {stava4dhyai} îRV.
.; úind. p. {stutvA4} îAV. &c.
.; {-stu4tya} îBr. &c.
.; {-stUya} îMBh. &c.) , ÷to praise , laud , eulogize , extol ,
celebrate in song or hymns (in ritual , ` to chant " , with úloc. of
the text from which the Sa1man comes) îRV. &c. &c.: úPass. {stUya4te}
(úaor. {astAvi}) , to be praised or celebrated
.; {stA8yamAna} úmf. being praised îib.: Caus. {stA8vayati} (úaor.
{atuSTavat} îRV.
.; {øTuvat} îJaimBr.) , ÷to praise , celebrate
.; ({stAvayate}) , ÷to cause to praise or celebrate îBhP.: úDesid.
{tuSTUSati} , {øte} (úp.p. {tuSTUSita}) , to wish to celebrate
îS3am2k.: Intens. {toSTUyate} , {toSToti} úGr. _
.{stava}2{sta4va}2 úm. (for 1. ` p. 1258 , col. 3) praise , eulogy ,
song of praise , hymn , panegyric îRV. &c. &c.
.{stavacintAmaNi}3{sta4va--cintAmaNi} úm.
.{stavadaNDaka}3{sta4va--daNDaka} úm. or ún.
.{stavamAlA}3{sta4va--mAlA} úf. N. of úwks.
.{stavarAja}3{sta4va--rAja} úm. ` chief of hymns " , a úpartic.
mystical prayer or incantation (also as N. of úwk.)
.{stavAmRtalahaR}3{stavA7mRta-lahaR} úf. N. of úwk.
.{stavArha}3{stavA7rha} úm. ` worthy of praise " , N. of a
Pratyeka-buddhi îDivyA7v.
.{stavAvali}3{stavA7vali} úf. N. of various collections of hymns or
panegyrics. _
.{stavaka}2{stavaka} úm. praise , eulogium îL.
.; a panegyrist , praiser îW. _

.; {stavat}2{stava4t} (únom. úsg. {stavA4n}). ` p. 1258 , col. 3. _
.; {stavatha}2{stava4tha} úm. praise îRV. _
.; {stavadhya}2{stava4dhyai} ` above under root. _
.; {stavana}2{stavana} ún. praising , praise îLa1t2y. îBhP.
.; úpl. songs of praise îBhP. _
.; {stavanIya}2{stavanIya} úmf. to be praised , praiseworthy îVop. _
.; {stavanya}2{stavanya4} úmf. úid. îSuparn2. _
.; {stavamAna}2{stavamAna}
.; {stavAna}3{stavAna} ` root. _
.; {stavi}2{stavi} úm. = {udgAtR} , a chanter îL. _
.; {stavitavya}2{stavitavya} úmf. to be praised &c. îMW. _
.; {stavitR}2{stavitR4} úm. a praiser , singer îMaitrS. _
.; {staveyya}2{staveyya} úm. N. of Indra îL. _
.; {stavya}2{stavya} úmf. to be praised , praiseworthy , glorious îMBh.
îHariv. &c. _
.; {stAva}2{stAva} úm. praise , eulogy îInscr.
.; a praiser îMW.
.; ({A4}) , úf. N. of an Apsaras îVS. _
.; {stAvaka}2{stAvaka} úmf. praising , extolling îSa1y. ({-tva} ún.
îKull.)
.; úm. a praiser , panegyrist îBhP. îSarvad. _
.; {stAvya}2{stAvya} úmf. to be praised or celebrated îPa1n2. 3-1 , 123.
_ _
.; {stu}2{stu}2 ` {su-STu4} p. 1238 , col. 1. _
.; {stut}2{stu4t} (úifc.) praising , celebrating (` {indra-} ,
{chandaH-} , {deva-stut} &c.)
.; úf. a hymn of praise îRV. _
.; {stuta}2{stuta4}1 úmf. (for 2. ` col. 3) praised , eulogized , hymned
, glorified , celebrated îRV. &c. &c.
.; recited with praise (as a hymn) îS3a1n3khS3r.
.; úm. N. of S3iva îMBh.
.; ún. praise , eulogy îRV. îBr. îChUp.
.; (in ritual) = {stotra} îTS.
.; {stutavat}3{stuta4--vat} úmf. having received praise , praised ,
celebrated îHariv.
.; {stutazastra}3{stuta4--zastra4} ún. údu. Stotra and S3astra îTS. îBr.
&c.
.; {-vat} úmf. joined or connected with StñStotra and S3ñS3astra
îA1pS3r.
.; {stutastoma}3{stuta4--stoma} ({stuta4-}) , úmf. one whose praise has
been sung , hymned , glorified îVS.
.; {stutasvAmikSetra}3{stuta4--svAmi-kSetra} ún. N. of a sacred place
îCat. _
.; {stuti}2{stuti4} úf. (úinstr. once in îHariv. {stutinA} , with úv.l.
{stutibhiH}) praise , eulogy , panegyric , commendation , adulation
îRV. &c. &c.

.; N. of Durgal , îDevi1P.
.; of Vishn2u îMBh. [1259,2]
.; of the wife of Pratihhartr2i îBhP.
.{stutikusumAJjali}3{stuti4--kusumA7Jjali} úm. `` handful of flowers ""
, N. of a poem in praise of S3iva.
.{stutigItaka}3{stuti4--gItaka} ún. a song of praise , panegyric
îKatha1s.
.{stuticandrika}3{stuti4--candrika} úf.
.{stutiTika}3{stuti4--Tika} úf. N. of úwks.
.{stutipada}3{stuti4--pada} ún. an object of prñpraise îSubh.
.{stutipATHaka}3{stuti4--pATHaka} úm. `` praise-reciter , a panegyrist ,
bard , herald (esp. of a prince , = 1. {bandin}) îPan5car.
.{stutipriya}3{stuti4--priya} úmfn. fond of praise îMW.
.{stutibrAhmaNa}3{stuti4--brAhmaNa} N. of úwk. (or of a man) îBuddh.
.{stutibhAga}3{stuti4--bhAga} úm. N. of úwk.
.{stutimaGgala}3{stuti4--maGgala} ún. úpl. praises and benedictions
îHariv.
.{stutimat}3{stuti4--mat} úmfn. possessing or knowing hymns of prñpraise
îib.
.{stutimantra}3{stuti4--mantra} úm. a song or hymn of prñpraise
îVarYogay.
.{stutivacana}3{stuti4--vacana} ún. (îPan5cat.) ,
.{stutivacas}3{stuti4--vacas} ún. (îS3is3.) ,
.{stutivAda}3{stuti4--vAda} úm. (îMW.) laudatory speech , eulogy.
.{stutivrata}3{stuti4--vrata} úm. `` one whose duty is prñpraise "" , a
bard &c. (cf. {-pATHaka}) îL.
.{stutizabda}3{stuti4--zabda} úm. a word of praise îR.
.{stutizastra}3{stuti4--zastra} úw.r. for {stuta-zø} (¯ q.v.)
.{stutizIla}3{stuti4--zIla} úmfn. skilful in praise (úv.l. {zruti-zø})
îR.
.{stutisAra}3{stuti4--sAra} úm.
.{stutisUktimAIA}3{stuti4--sU7kti-mAIA} úf. N. of úwks. _
.{stutya}2{stutya} úmfn. to be praised , laudable , praiseworthy îMBh.
îR. &c.
.; ({A}) , úf. a partic. fragrant bark îL.
.; alum-slate îL.
.{stutyatva}3{stutya--tva} ún. praise worthiness îSa1y.
.{stutyavrata}3{stutya--vrata} úm. N. of a son of Hiran2ya-retas and the
Varsha ruled by him îBhP. _
.{stuvat}2{stuva4t} úmfn. (pr. p.) praising &c.
.; úm. a praiser , worshipper îRV. _
.{stuvAna}2{stuvAna} úmfn. praising (îSa1y. `` being praised ""). ¯ root
, col. 1. _
.{stuvi}2{stuvi} úm. a praiser , worshipper îL.
.; a sacrifice îL. _
.{stuSeyya}2{stuSe4yya} úmfn. (úw.r. {stuveya} and {stuSeyya})

praiseworthy , excellent îRV. _
.{stotavya}2{stotavya} úmfn. to be praised or celebrated îMaitrUp. îMBh.
_
.{stotR}2{stotR4} úmfn. praising , worshipping îRV. îAV.
.; úm. N. of Vishn2u îMBh. _
.{stotra}2{stotra4} ún. praise , eulogium , a hymn of praise , ode îRV.
&c. &c.
.; (in ritual) N. of the texts or verses which are sung (in
contradistinction to the S3astras [q.v.] which are recited) îTS. îBr.
îS3rS.
.{stotrakArin}3{stotra4--kArin} úmfn. reciting a Stotra îJaim.
.{stotrajAla}3{stotra4--jAla} ún.
.{stotrapATHa}3{stotra4--pATHa} úm.
.{stotrprakaraNa}3{stotra4--prakaraNa} ún.
.{stotrabhASya}3{stotra4--bhASya} ún.
.{stotraratna}3{stotra4--ratna} ún. N. of úwks.
.{stotrarAja}3{stotra4--rAja} úm. N. of a S3aiva (author or úwk.
.; cf. {stava-rAja}).
.{stotravat}3{stotra4--vat} úmfn. accompanied by Stotras îKa1t2h.
îS3a1n3khS3r.
.{stotravarga}3{stotra4--varga} úm.
.{stotravyAkhyA}3{stotra4--vyAkhyA} úf. N. of úwks.
.{stotrasamISanti}3{stotra4--samISanti} úf. a úpartic. Visht2uti
îLa1t2y.
.{stotrAdipATHa}3{stotra7di-pATHa} úm. N. of work.
.{stotrArha}3{stotra7rha} úmfn. worthy of praise îMW.
.{stotrAvalI}3{stotra7valI} úf. N. of úwk. _
.{stotraya}2{stotraya} úNom. úP. {øyati} , to celebrate with a hymn of
praise îCat. _
.{stotriya}2{stotri4ya} andð úmfn. relating or belonging or peculiar to
a Stotra , Sam2hitUp.
.{stotrIya}3{stoótrIya} úmfn. relating or belonging or peculiar to a
Stotra , Sam2hitUp.
.; úm. (scil. {tRca} or {pragATHa}) the first part of the
Bahish-pavama1na îBr. îS3rS.
.; ({A}) , úf. (scil. {Rc}) a Stotra verse îib. _
.{stoma}2{sto4ma} úm. praise , eulogium , a hymn îRV. îAV. îGr2S. îUp.
îBhP.
.; (in ritual) a typical form of chant (7 such forms are usually
enumerated
.; but úaccord. to îLa1t2y. îSch. the Stoma consists of 5 parts , viz.
{prastAva} , {udgItha} , {pratihAra} , {upadrava} , and {nidhana})
îTS. îBr. îS3rS. îChUp.
.; a Stoma day îTS. îPan5cavBr.
.; a sacrificer îL.
.; N. of úpartic. bricks îS3Br.

.; a heap , collection , number , multitude , quantity , mass îKa1v.
îRa1jat.
.; the letting of a dwelling îA1past. îSch.
.; a measure of 10 Dhanv-antaras or of 96 inches îL.
.; ún. (only îL.) the head
.; riches , wealth
.; grain , corn
.; an iron-pointed stick or staff
.; úmf. crooked , bent îL.
.{stomakSAra}3{sto4ma--kSAra} úm. soap îL.
.{stomaciti}3{sto4ma--citi4} úf. piling up the bricks called Stoma îBhP.
.{stomataSTa}3{sto4ma--taSTa} ({sto4ma-}) , úmf. fashioned or formed
into a hymn (or into the subject of a hymn) , composed by poets îRV.
.{stomapurogava}3{sto4ma--purogava} ({sto4ma-}) , úmf. having the
Stoma as a leader or chief îMairS.
.{stomapRSTha}3{sto4ma--pRSTha} ({sto4ma-}) , úmf({A})n. having
StñStoma and Pr2isht2has îVS. îTS.
.{stomabhAga}3{sto4ma--bhAga} ({sto4ma-}) , úmf({A})n. one whose share
is the Stoma îAitBr.
.; úm. úpl. N. of úpartic. verses (29 in number , which belong to the
Soma sacrifice and are employed while laying the fifth layer of bricks)
îTS. îVS. îBr. îS3rS.
.; ({A}) , úf. úpl. the bricks above mentioned îTS. îS3Br.
.; {øgika} úmf({I})n. belonging to the Stoma-bha1ga verses îVait.
.{stomamaya}3{sto4ma--ma4ya} úmf({I})n. consisting of StñStoma îS3Br.
.{stomayoga}3{sto4ma--yoga} úm. N. of úwk.
.{stomavardhana}3{sto4ma--va4rdhana} úmf. augmenting (or delighting in)
hymns of praise îRV.
.{stomavAhas}3{sto4ma--vAhas} ({sto4ma-}) , úmf. offering or receiving
praise îRV.
.{stomavRddhi}3{sto4ma--vRddhi} úf. enhancement of the StñStoma (cf.
{-vardhana}).
.{stomAyana}3{stomA7yana4} ún. N. of úpartic. sacrificial animals îS3Br.
—
.{stomaya}2{stomaya} úNom. úP. {øyati} , to praise , laud , hymn
îDha1tup. xxxv , 69. _
.{stomIya}2{stomIya} úmf. (úifc.) relating to a Stoma îS3Br. _
.{stomya}2{sto4mya} úmf. úid. îPan5cavBr.
.; worthy of a hymn of praise , laudable îRV. [1259,3]
.{stauti}3{stauti} úm. (used as a N. for û1. {stu} , `` to praise '')
îS3is3. xiv , 66. _
.{stu}1{stu}3 (prob. invented to serve as a root for the words below) ,
to be clotted or conglomerated
.; ÷to trickle. _
.{stu}2{stu}4 (= {stu4kA}) in {pRthu-STu} ^q.v. _
.{stuka}2{stu4ka}1 úm. (= next) in {keza-stø} , ^q.v. _

.{stuka}2{stu4kA} úf. a knot or tuft of hair or wool , thick curl of
hair (esp. between the horns of a bull) îRV. îAV. îS3Br.
.; (?)a hip , thigh (= {jaghana}) îNir. xi , 32.
.{stukaAvin}3{stu4kA--vi4n} úmf. having tufts of hair , shaggy îRV.
.{stukaAsargam}3{stu4kA--sa4rgam} úind. after the form of a curl or knot
of hair îS3Br. _
.{stukaI}2{stukaI} úf. (úv.l. for {zukaI}) = {sloka-ghRta-dhArA} îBhP.
(îSch.) _
.{stuta}2{stuta}2 úmf. (for 1. ^ col. 1) dripping , oozing (úv.l.
{sruta}) îL. _
.{stupa}2{stupa4} úm. (cf. {stUpa}) a knot or tuft of hair &c. (^
{stu4kA}) îVS. îS3Br. _
.{stUpa}2{stUpa} &c. ^ p. 1260 , col. 1. _
.{stoka}2{stoka4} úm. (úaccord. to some for {skota} fr. û {zcut}
.; cf. îNir. ii , 1) a drop (of water &c.) îRV. îAV. îBr. îS3rS. îBhP.
.; a spark (^ {agni-stø})
.; the Ca1taka bird îL.
.; úmf({A})n. little , small , short (úibc. and {am} úind. `` a little
, slightly , gradually ""
.; {bahutaram-stokam} , `` more-than ""
.; {stokena@na} , `` not in the least ""
.; {stokena} and {stokAt} in úcomp. with a úp.p. = `` hardly "" , ``
with some difficulty "" , `` only just "" , `` a little while ago ""
[cf. îPa1n2. 2-1 , 39 ; 3 , 33] îMBh. îKa1v. &c.
.{stokakAya}3{stoka4--kAya} úmf. `` little-bodied "" , diminutive îW.
.{stokatamas}3{stoka4--tamas} úmf. a little dark , Pracan2d2.
.{stokatA}3{stoka4--tA} úf. (îUttamac.) ,
.{stokatva}3{stoka4--tva} ún. (îCampak.) littleness , insignificance.
.{stokanamra}3{stoka4--namra} úmf({A})n. a little bent down , slightly
depressed îMegh.
.{stokapANDura}3{stoka4--pANDura} úmf. a little pale îBhP.
.{stokazas}3{stoka4--zas} úind. drop by drop , sparingly îAitA1r.
.{stokAyus}3{stokA7yus} úmf. short-lived îBhP.
.{stokAvazeSprANa}3{stokA7vazeSprA7Na} úmf. úid. (úlit. `` having
little breath left "") îRa1jat.
.{stokonmiSat}3{stoko7nmiSat} úmf. feebly flickering úib. _
.{stokaka}2{stokaka} úm. the Ca1taka bird îMBh. îR. &c.
.; a kind of poison (= {vatsa-nAbha}) îL. _
.{stokIya}2{stokIya} orð úmf({A})n. relating to or connected with drops
(applied to the oblations of ghee and the verses employed while drops of
it are falling) îBr. îS3rS.
.{stokya}3{sto4kya} úmf({A})n. relating to or connected with drops
(applied to the oblations of ghee and the verses employed while drops of
it are falling) îBr. îS3rS. _
.{stuka}1{stuka}2 = {toka} , a child or young animal îTA1r. _
.{stuc}1{stuc} úcl. 1. úA1. {stocate} , ÷to be bright or propitious

{prasAde}) îDha1tup. vi , 15. _
 .{stunaka}1{stunaka} úm. (cf. {stubha}) a goat îL. _
 .{stubbh}1{stubbh}1 (connected with û1. {stu} and {stumbh}) , úcl. 1. úP.
 (îNaigh. iii , 14) {sto4bhati} (only in úpres. base
 .; 3. úsg. {stobdhi} îJaimBr.
 .; p. úA1. {-stubbhAna} îRV.
 .; úGr. also úpf. {tuSTubhe}
 .; úfut. {stobhitA} &c.) , ÷to utter a joyful sound , hum , make a
 succession of exclamations , shout (esp. applied to the chanted
 interjections in a Sa1man) îRV. îBr. îLa1t2y.
 .; úcl. 1. úA1. {stobhate} , ÷to pause , stop , cause to stop , paralyze
 &c. ({stambhe}) îDha1tup. x , 34: Caus. {stobhayati} (úao.
 {atuSTubhat}) , to praise in successive exclamations , celebrate îRV.
 [Cf. Eng. ¶{stop}.] _
 .{stubbha}2{stubbha} úmfn. chanted , praised , hymned îBr. _
 .{stubbh}2{stu4bh}2 (úifc.) uttering joyful sounds , praising (cf.
 {anu-} , {tri-STubh} , {vRSa-stubbh} &c.
 .; úaccord. to some {stubbh} in the first two úcomp. means ``" stopping ,
 pausing "" , the metre requiring regular stoppages or pauses
 .; but see , {anu-STubh})
 .; úf. joyful exclamation or cry , praise îRV.
 .; úm. a praiser îNaigh. iii , 16. _
 .{stubbhvan}2{stu4bhvan} úmfn. trilling , shouting , praising îRV. _
 .{stobdhavya}2{stobdhavya} úmfn. to be praised &c. îJaimBr. _
 .{stobha}2{stobha} úm. a chanted interjection in a Sa1man (such as
 {hum} , {ho} , {oha} &c.) , hum , hurrah , hymn îBr. îS3rS. îMBh.
 îBhP.
 .; a úpartic. division of the Sa1ma-veda (¯ q.v.)
 .; torpor , paralysis = {ceSTA-vighAta} îNalac.
 .; disrespect , contumely (= {helana}) îL.
 .{stobhacchalA}3{stobha--cchalA} úf. N. of a ch. of the
 Sa1ma-veda-cchala1.
 .{stobhapada}3{stobha--pada} ún. N. of a treatise on the Stobha.
 .{stobhaprakRti}3{stobha--prakRti} úf. N. of a part of the Sa1ma-veda.
 .{stobhavat}3{stobha--vat} úmfn. attended with Stobhas îL.
 .{stobhAnusaMhAra}3{stobhA7nusaMhAra} úm. N. of a Paris3isht2a of the
 Sa1ma-veda. _
 .{stobhana}2{stobhana} úmf({I})n. (prob.) forming a Stobha îNir. vii ,
 12 (in quot.).
 .{stobhanasaMhAra}3{stobhana--saMhAra} prob. úw.r. for
 {stobhA7nusaMhAra} (above). _
 .{stobhita}2{stobhita} úmfn. (fr. Caus.) praised in successive
 exclamations or shouts îBhP. _
 .{staubha}2{staubha} úmf({I}) ún. humming , making joyful exclamations
 , hurrahing îLa1t2y. [1260,1] _
 .{staubhika}2{staubhika} úmfn. forming or containing a Stobha îib. _

.{stubbha}1{stubbha} úm. N. of an Agni îMBh.
 .; a goat (cf. {tubha} , {sta4bha} and {stunaka}) îL. _
 .{stump}1{stump} ¯ {pra-s-ûtump} , p. 699. _
 .{stumbh}1{stumbh} (cf. û {stambh} and {stubbh}
 .; in native lists written {stunbh}) , úcl. 5. 9. úP. {stubbhnoti} ,
 {stubbhna4ti} , to stop , stupefy ; expel (îDha1tup. xxxi , 7 îPa1n2.
 3-1 , 82). Cf. Eng. ¶{stop} , {stump}.] _
 .{stuva}1{stuva} úm. or ún. (?) a úpartic. part of the head of a horse
 îL. _
 .{stuveya}1{stuveya} {stuSeyya} , ¯ p. 1259. _
 .{stU}1{stU} ¯ {Ayata-} and {ghrita-stU}. _
 .{stUNAKarNa}1{stUNAKarNa} úw.r. for {sthUNØ} , ¯ q.v. _
 .{stUp}1{stUp} (prob. invented as a root for {stUpa} below) , úcl. 4.
 10. úP. {stUpyati} , or {stUpayati} , ÷to heap up , pile , erect
 îDha1tup. xxvi , 127
 .; xxxii , 133. [Cf. Gk. \$] &&&380317[1260 ,1] _
 .{stUpa}2{stU4pa} úm. (úaccord. to îSa1y. fr. û {styai} úaccord. to
 îUn2. fr. û3. {stu}
 .; prob. connected with {stupa4} , under û3. {stu}) a knot or tuft of
 hair , the upper part of the head , crest , top , summit [cf. Gk. \$]
 îRV. îTS.
 .; &&&380322[1260 ,1] îPan5cavBr.
 .; a heap or pile of earth or bricks &c. , (esp.) a Buddhist monument ,
 dagoba (generally of a pyramidal or dome-like form and erected over
 sacred relics of the great Buddha or on spots consecrated as the scenes
 of his acts) îMWB. 504
 .; any relic-shrine or relic-casket (made of various materials , such as
 terra cotta , clay , elaborately formed brick or carved stone
 .; often very small and portable , and enclosing a fragment of bone or a
 hair &c. of some saint or deceased relative , or inscribed with a sacred
 formula
 .; these are carried long distances and deposited in hallowed spots such
 as Buddha-Gaya1) îMWB. 397 , 504
 .; any heap , pile , mound , tope îHcat.
 .; the main beam (of a house) îA1pGr2.
 .; (îL.also , ``" wind
 .; fight
 .; = {kUla}
 .; = {bala}
 .; = {niSprayojana}).
 .{stUpapRSTha}3{stU4pa--pRSTha} úm. ``" hard-backed "" , a turtle ,
 tortoise îL.
 .{stUpabimba}3{stU4pa--bimba} ún. = {-maNDala} îKa1ran2d2.
 .{stUpabhedaka}3{stU4pa--bhedaka} úm. the destroyer of a tope îib.
 .{stUpabhedana}3{stU4pa--bhedana} ún. destruction of a tope îBuddh.
 .{stUpamaNDala}3{stU4pa--maNDala} ún. the circumference or extent of a

tope îRa1jat.
 .{stUpezANa}3{stUpe7zANa} úm. îKa1s3. on îPa1n2. 6-2 , 64 (úv.l. {sUpø}). _
 .{staupika}2{staupika} ún. = {buddha-dravya} , the relics deposited in a Stulpa or dagoba îL.
 .; a kind of small broom carried by a Buddhist or Jaina ascetic îW. _
 .{stR}1{stR}1 (or {stRR}). úcl. 5. 9. úP. úA1. (îDha1tup. xxvii , 6
 .; xxxi , 14) {stRNo4ti} , {stRNute} or {stRnAti} , {striNite4}
 (Ved. and ep. also {sta4rati} , {øte}
 .; úpf. {tastAra} , {tastare} [3. úpl. {tastaruH} , {tastarire}]
 îBr. &c.
 .; 3. úsg. [with pass. sense] {tistire4} îRV.
 .; 3. úpl. {tastrire} îAV.
 .; p. úA1. {tistirANa4} îRV.
 .; úaor. {a4star} , {star} îib.
 .; {astRSi} , {astRta} îAitBr.
 .; {astarIt} îAV.
 .; {astArSI} , {astarI8STa} , {astIrSTa} úGr.
 .; úPrec. {stRSIya} îAV.
 .; {staryAt} or {stIryAt}
 .; {stRSISTa} , {starI8SISTa} , {stIrSISTa} úGr.
 .; úfut. {startA} úGr.
 .; {stariSyati} , {teø} [Gr. also {starISø}] îBr. &c.
 .; úinf. {startum} or {starI8tum} úGr.
 .; {sta4rtave} , {øtavai} , {starI8tavai4} îBr.
 .; {sta4rItave} îAV.
 .; {-sti4re} , {-stRNISa4Ni} îRV.
 .; úind. p. {stIrtvA4} or {stRtvA4} îBr.
 .; {-stIrya} îib.
 .; {-stRtya} îMBh.) , ÷to spread , spread out or about , strew ,
 scatter (esp. the sacrificial grass
 .; in this sense in older language only úcl. 9. úP. A.) îRV. îAV. îBr.
 îS3rS. îR.
 .; ÷to spread over , bestrew , cover îKa1tyS3r. îMBh. &c.
 .; (cl. 5. úP. úA1.) ÷to lay low , overthrow , slay (an enemy) îRV. îAV.
 îBr. îUp.: úPass. {stIryate} ({øti}) or {striya4te} (úGr. also
 {staryate}
 .; úaor. {a4stAri} , ÷to be spread or strewn &c. îRV. &c. &c.: Caus.
 {stAryati} (úaor. {atastarat}) , to spread , cover îBhat2t2.: úDesid.
 {tistIrSate} or {tu4stUrSate} (úGr. also úP. and {tistarI8Sati} ,
 {øte}) , to wish to spread or strew or lay low îBr. îUp.: Intens.
 {tAstaryate} , {testIryate} , {tAstarti} úGr. [Cf. Gk. \$; Lat.
 &&&380378[1260,1] ¶{sternere} ; Goth. ¶{straujan} ; Germ. ¶{streuen} ;
 Angl. Sax. ¶{streowian} ; Eng. ¶{strew}.] _
 .{stara}2{stara} úm. (cf. {pra-} , {vi-} , {sva-stara}) a layer ,
 stratum îLi1l. _

.{staraNa}2{staraNa} ún. the act of spreading or strewing or scattering
 (esp. the sacrificial grass) îS3rS.
 .; the plastering (of a wall) îA1s3vS3r. (îSch.) _
 .{staraNIya}2{staraNIya} úmf. to be spread or strewn or scattered îMW.
 _
 .{stariman}2{stariman} úm. `` that which is spread '' , a bed , couch
 îUn2. iv , 147 îSch. [1260,2] _
 .{starIman}2{sta4rIman} úm. the act of spreading or scattering (only
 úloc. {ømaNi} as úinf.) îRV.
 .; = prec. (cf. {suSTARø}) îUn2. iv , 147 îSch. _
 .{staru}2{staru} úm. `` overthrower '' , an enemy îPa1rGr2. _
 .{startave}2{startave}
 .{startavai}3{starótavai} ^ root. _
 .{starya}2{sta4rya} úmf. to be laid low or overthrown îS3Br. _
 .{stIrNa}2{stIrNa4} úmf. spread , strewn , scattered îRV. îAV. &c.
 .; úm. N. of a demon attendant on S3iva îS3ivaP.
 .{stIrNabarhis}3{stIrNa4--barhis} ({stIrNa4-}) , úmf. one who has
 strewn the sacrificial grass îRV. _
 .{stIrNi}2{stIrNi} (prob.) úf. = {saM-stara} îL. _
 .{stR}2{stR4}2 úm. (only in úpl. únóm. {stRNas} [?] , úgen. {stRNAm}
 [úv.l. {stRRnAm}]) and úinstr. úpl. {stR4bhis}
 .; cf. {tR4} únóm. úpl. {tAras}) a star (as the `` light-strewer '' or
 [pl.] the `` scattered ones '') îRV. îJyot.
 .; a mark or star-like spot (on the forehead of a bull or cow) îRV. [Cf.
 Lat. ¶{stella} ; Germ. ¶{Stern} ; Eng. ¶{star}
 .; úaccord. to some for {as-tR} (ú2. {as})
 .; cf. Gk. \$.] &&&380419[1260,2] _
 .{stRNISaNi}2{stRNISaNi} úinf. (with úprep. {upa}). ^ root. _
 .{stRta}2{stRta} úmf. bestrewn , covered îMBh.
 .; overthrown îKa1t2h. _
 .{stRti}2{stR4ti} úf. the act of bestrewing or covering îVop.
 .; striking down , overthrowing îTS. îKa1t2h. _
 .{stRtya}2{stR4tya} úmf. to be struck down or overthrown îAitBr. _
 .{stairNi}2{stairNi} úm. úpatr. fr. {stIrNa} îPat. _
 .{stR}1{stR}3 ^ û {spR} , p. 1268 , col. 3. _
 .{stRkS}1{stRkS} (cf. û {tRkS}) , úcl. 1. úP. {stRkSati} , ÷to go
 îDha1tup. xvii , 9. _
 .{stRNa}1{stRNa} ^ {bhU-stRNa} . _
 .{stRh}1{stRh} or {stRRh} (cf. û {tRh}) , úcl. 6. úP. (îDha1tup. xxviii
 , 58) {strihati} , ÷to injure , do harm îA1past. _
 .{stega}1{stega4} úm. (of unknown meaning
 .; cf. {tega}) îRV. îVS. _
 .{sten}1{sten} (prob. úNom. fr. {stena} below) , úcl. 10. úP. (îDha1tup.
 xxxv , 43) {stenayati} , ÷to steal , rob îMn. viii , 333
 .; (with {vAcam}) ÷to misuse a word , be dishonest in speech îib. iv ,
 256. _

.{stena}2{stena4} úm. (prob. fr. ú {stA}) a thief , robber îRV. &c. &c.
.; a kind of perfume îVarBr2S. îSch.
.; thieving , stealing îMW.
.{stenanigraha}3{stena4--nigraha} úm. the restraining or punishing of thieves îb.
.; suppression of theft îb.
.{stenahRdaya}3{stena4--hRdaya} ({stena4-}) , úm. ``" having the essence of a thief "" , an incarnate thief îVS. _
.{staina}2{staina} ún. = next îL. _
.{stainya}2{stainya} ún. (fr. {stena}) theft , robbery îMBh.
.; úm. a thief îL. _
.{step}1{step} (cf. ú {stip}) , úcl. 1. úA1. {stepate} , ÷to flow îDha1tup. x , 4
.; úcl. 10. úP. {stepayati} , ÷to send , throw îb. xxxii , 132 (îVop.)
_

.{stema}1{stema} ^ p. 1259 , col. 1. _
.{stai}1{stai} úcl. 1. úP. {stAyati} , ÷to put on , adorn (úv.l. for ú {snai} , ^ q.v.) îDha1tup. xxii , 25
.; ÷to steal , do anything stealthily (only in pr. p. {stAya4t} [îAV.] and in the following derivatives). _
.{stAyu}2{stAyu4} úm. = {tAyu} , a thief , robber îVS. _
.{ste4ya}2{ste4ya} ún. theft , robbery , larceny îRV. &c. &c.
.; anything stolen or liable to be stolen îBhP.
.; anything clandestine or private îMW.
.{steyakRt}3{ste4ya--kR4t} úmfn. committing theft , a thief , robber , stealer of (úcomp.) îMn. iv , 256
.; xi , 99.
.{steyaphala}3{ste4ya--phala} úm. a úpartic. fruittree îL.
.{steyasaMvAsika}3{ste4ya--saMvAsika} úmfn. one who has stolen into any dwelling in the fictitious character of a monk îBuddh. _
.{steyi}2{steyi} in úcomp. for {steyin}.
.{steyiphala}3{steyi--phala} úm. = {steyaphø} îL. _
.{steyin}2{steyin} úm. a thief , robber îMn. îMBh. &c.
.; a mouse îL.
.; a goldsmith îL. _
.{staimitya}1{staimitya} ^ p. 1259 , col. 1. _
.{sto}1{sto} ^ {ghRta-sto}. _
.{stoka}1{stoka} &c. ^ p. 1259 , col. 3. _
.{stotavya}1{stotavya} {stotra} &c. ^ p. 1259 , col. 2. _
.{stobdhavya}1{stobdhavya} {stobha} &c. ^ p. 1259 , col. 3. _
.{stom}1{stom} ^ {stomaya} , p. 1259 , col. 2. _
.{stauna}1{stauna4} úmfn. (of unknown meaning
.; úaccord. to îSa1y. = {stena} , ``" a thief , robber ""
.; úaccord. to others , ``" heavy , inert , slothful "" , fr. ú {stU} = {sthU} = {sthA}) îRV. vi , 66 , 5. [1260,3] _
.{staupika}1{staupika} ^ col. 1. _

.{staubhika}1{staubhika} ^ col. 1. _
.{staulA}1{staulA} úf. (of unknown meaning
.; úaccord. to îSa1y. fem. of an úadj. = {sthUla}) îRV. vl , 44 , 7. _
.{styena}1{styena} úm. a thief , robber (cf. {stesa}) îL.
.; nectar (in this sense prob. fr. ú {styai}) îL. _
.{styaina}2{styaina} úm. a thief , robber îL. _
.{styai}1{styai} úcl. 1. úP. {styAyati} , ÷to be collected into a heap or mass îDha1tup. xxii , 14
.; ÷to spread about îb.
.; ÷to sound îb.
.; úcl. 1. úA1. {styAyate} (pr. p. {styAna} , ^ q.v.
.; úind. p. {-styAya}
.; ^ {ni-STyai}) , ÷to stiffen , grow dense , increase îUttarar. îMcar.
_

.{stiyA}2{sti4yA} úf. (prob.) still or stagnant water îRV. _
.{styAna}2{styAna} úmfn. grown dense , coagulated îSus3r. îSa1h.
.; stiffened , become rigid îCar.
.; soft , bland , unctuous , smooth (= {snigdha}) îL.
.; thick , bulky , gross îW.
.; sounding îMW.
.; ún. (only îL.) density , thickness , grossness , massiveness
.; unctuousness
.; nectar
.; idleness , sloth , apathy
.; echo , sound. _
.{styAya}2{styAya} ^ {saM-styAya}. _
.{styAyana}2{styAyana} ún. collecting into a mass , aggregation , crowding together îNir. _
.{strATa}1{strATa} (?) îPan5cad. _
.{stri}1{stri} (?) = 2. {stR} , a star (^ q.v.) _
.{stritamA}1{stri-tamA} {stri-tarA} , ^ {stri-tø} under {strI}. _
.{strI}1{strI4} úf. (perhaps for {sUtrI} , or {sotrI} , ``" bearer of children "" , fr. ú2. {sU} ; úaccord. to some connected with Lat. ¶{sator}
.; únom. {strI4}
.; úacc. in later language also {strIm} and {strIs} úpl.) a woman , female , wife îRV. &c. &c.
.; the female of any animal (úe.g. {zAkhA-mRga-strI} , ``" a female monkey "") îS3Br. îMBh.
.; a white ant îL.
.; the Priyan3gu plant îL.
.; (in gram.) the feminine gender îNir. îS3Br. &c.
.; a kind of metre îCol.
.{strIkaTi}3{strI4--kaTi} orð úf. the female hip îL.
.{strIkaTI}3{strI4--kaTI} úf. the female hip îL.
.{strIkaraNa}3{strI4--karaNa} ún. sexual connection îL.

.{strIkarman}3{strI4--karman} ún. N. of the 2nd part of the 4th Adhya1ya of the Kaus3ika.
 .{strIkAma}3{strI4--kAma} ({strI4-}), úmfn. desirous or fond of women îTS. îAitBr. &c. ({-tama} , superl. îA1past..)
 .; desirous of female offspring îA1s3vGr2.
 .; úm. desire for women or for a wife îMW.
 .{strIkArya}3{strI4--kArya} ún. attendance on women îMn. x , 47.
 .{strIkItava}3{strI4--kitava} úm. a deceiver or seducer of women îL.
 .{strIkumAra}3{strI4--kumAra} ún. úsg. (úg. {gavA7zva}) or úm. úpl. (Vi1rac.) wñwomen and child.
 .{strIkRta}3{strI4--kRta} ({strI4-}), úmf({A})n. made or done by women îAV.
 .; ún. sexual connection îGaut.
 .{strIkzoza}3{strI4--koza} úm. ``" wñwomen's treasure "" , a dagger îL.
 .{strIkSIra}3{strI4--kSIra} ún. mother's milk îMn. v , 9.
 .{strIkSetra}3{strI4--kSetra} ún. a female úi.e. even (not odd) zodiacal sign (the 2nd , 4th &c.) or astrological mansion îLaghuj.
 .{strIga}3{strI4--ga} - {anyastrI-ga}.
 .{strIgamana}3{strI4--gamana} ún. going to women , sexual union with wñwomen îPa1rGr2. îR.
 .; {ønIya} úmfn. (- {guru-strø}).
 .{strIgaVI}3{strI4--gavI} úf. a milch cow îPa1n2. 3-3 , 71 îSch.
 .{strIguru}3{strI4--guru} úm. a female Guru or priestess (who teaches initiatory Mantras) îMW.
 .{strIgraha}3{strI4--graha} úm. a female planet (cf. {-kSetra}), IndSt.
 .{strIgrAhin}3{strI4--grAhin} úmfn. (in law) accepting (the guardianship over) a wñwomen.
 .{strIghAtaka}3{strI4--ghAtaka} úmfn. murdering a wñwomen or wife , Vet
 .{strIghoSa}3{strI4--ghoSa} úm. ``" marked by the voices of women "" , dawn , daybreak îL.
 .{strIghna}3{strI4--ghna} úmfn. = {-ghAtaka} îMn. ix , 232.
 .{strIcaJcala}3{strI4--caJcala} úmfn. going after wñwomen îVarBr2S.
 .{strIcaritra}3{strI4--caritra} ún. the doings of wñwomen îMW.
 .{strIcittahAarin}3{strI4--citta-hAarin} úmfn. captivating the heart of wñwomen îL.
 .; úm. Moringa Pterygosperma îL.
 .{strIcihna}3{strI4--cihna} ún. ``" wñwomen's mark "" , the female organ îL.
 .{strIcaura}3{strI4--caura} úm. ``" wñwomen-thief "" , a libertine îL.
 .{strIjana}3{strI4--jana} úm. woman-kind îKa1v. îRa1jat.
 .; (in gram.) a feminine îR. vii , 87 , 13.
 .{strIjananI}3{strI4--jananI} úf. bringing forth (only) daughters îMn. ix , 81.
 .{strIjanman}3{strI4--janman} ún. the birth of a girl îVarBr2S.
 .; ({øma}) {-pattravicaAra} úm. and {-pattrI-bhAvA7dhyAya} úm. N. of

wks.
 .{strIjAtaka}3{strI4--jAtaka} ún. the nativity of a girl îVarBr2S.
 .; N. of various wks. (also {-TIKA} úf. and {-paddhati} úf.)
 .{strIjAti}3{strI4--jAti} úf. the female sex îMW.
 .{strIjita}3{strI4--jita} úmfn. ruled by wñwomen or by a wife , ``" henpecked "" îMBh. îR. &c.
 .{strItamA}3{strI4--tamA} orð úf. (superl. and úcomp.) a thorough or more thoroughly a woman (also {stri-tø}) îPa1n2. 6-3 , 44.
 .{strItarA}3{strI4--tarA} úf. (superl. and úcomp.) a thorough or more thoroughly a woman (also {stri-tø}) îPa1n2. 6-3 , 44.
 .{strItA}3{strI4--tA} úf. = {-tva} îW.
 .{strItAnukaroga}3{strI4--tAnuka-roga} úm. a kind of disease îCat.
 .{strItva}3{strI4--tva} ún. womanhood , wifeness îMBh. îR. &c.
 .; (in gram.) feminineness îCat.
 .{strIdevata}3{strI4--devata} úmf({A})n. addressed to a female deity îib.
 .{strIdehArdha}3{strI4--dehA7rdha} úm. ``" he who has half of (his) body female "" , N. of S3iva (cf. {ardha-nArI7za}) îL.
 .{strIdviS}3{strI4--dviS} orð úm. ``" wñwomen-hating "" , a misogynist îVarBr2S. [1261,1]
 .{strIdveSin}3{strI4--dveSin} úm. ``" wñwomen-hating "" , a misogynist îVarBr2S. [1261,1]
 .{strIdhana}3{strI4--dhana} ún. ``" wñwomen's wealth "" , a wife's peculiar property (said to be of six kinds , {adhy-agnika} , {adhy-AvAhanika} , {Adhi-vedanika} , {prIti-datta} , {zulka} , {anv-Adheya}) îGaut. îMn. îYa1jn5. &c. (cf. îIW. 267 , ún. i)
 .; {-nirNaya} úm. {-prakaraNa} ún. N. of úwk.
 .; {-lolupa} úmfn. coveting (another's) wife and property îKa1m.
 .{strIdharma}3{strI4--dharma} úm. the duty of a woman îW.
 .; the laws concerning wñwomen îMn.i , 114
 .; copulation îHariv. îVP.
 .; menstruation îL.
 .; {-paddhati} úf. N. of úwk.
 .; {-yoga} úm. the application of laws or customs relative to women îW.
 .{strIdharmiNI}3{strI4--dharmiNI} úf. a woman during menstruation îMBh. îRa1jat.
 .{strIdhava}3{strI4--dhava} úm. a woman's husband , a man îL.
 .{strIdhUrta}3{strI4--dhUrta} úm. = {-kitava} îL.
 .{strIdhUrtaka}3{strI4--dhUrtaka} ún. úsg. women and rogues îMBh.
 .{strIdhvaja}3{strI4--dhvaja} úm. ``" having the mark of a female "" , the female of any animal îL.
 .; an elephant îL.
 .{strInAtha}3{strI4--nAtha} úmfn. having a wñwomen as lord or protector îMW.
 .{strInAman}3{strI4--nAman} úmfn. bearing a female name îMBh.
 .{strInibandhana}3{strI4--nibandhana} ún. a woman's peculiar province ,

domestic duty , housewifery îW.

.{strInirjita}3{strI4--nirjita} úmfn. = {-jita} îVarBr2S. îBhP.

.{strIndriya}3{strI4--øndriya} ({{strI7ndø}}) , ún. the female organ îDivyA7v.

.{strIpaNyopajIvin}3{strI4--paNyo7pajIvin} úm. one who lives by keeping prostitutes îMW.

.{strIpara}3{strI4--para} úm. `` devoted to women , a libertine îL.

.{strIparvatadeza}3{strI4--parvatadeza} úm. N. of a district îCat.

.{strIparvan}3{strI4--parvan} ún. N. of the 11th book of the Maha1bha1rata (describing the lamentations of queen Ga1ndha1ri1 and the other women over the slain heroes) îIW. 374.

.{strIpizAcI}3{strI4--pizAcI} úf. a fiend-like wife îPrab.

.{strIpuMyoga}3{strI4--puM-yoga} úm. the union of man and wife îGaut.

.{strIpuMs}3{strI4--puMs} úm. (únom. {-pumAn}) man and wife îS3Br. îLa1t2y. &c.

.; a woman who has become a man îMBh.

.{strIpuMsa}3{strI4--puMsa} úm. údu. man and wife îYa1jn5. îMBh. &c.

.; (in gram.) masculine and feminine îL.

.; (sg.) one who is both man and woman îMBh.

.; {-lakSaNA} úf. a masculine wñwomen , hermaphrodite îL.

.; {-liGgin} úmfn. having the marks of man and wñwomen îCar.

.{strIpuMdharma}3{strI4--puM-dharma} úm. the law (or duties) of husband and wife îYa1jn5. îSch. (îIW. 261).

.{strIpuMnapuMsaka}3{strI4--puMnapuMsaka} (in gram.) feminine (and) masculine (and) neuter.

.{strIapura}3{strI4--apura} ún. the women's apartments îMBh.

.{strIpurusa}3{strI4--purusa} ún. úsg. man and wife îHcat.

.{strIpuSpa}3{strI4--puSpa} ún. the menstrual excretion îKa1lac.

.{strIpuruSa}3{strI4--puruSa} ún. = {-puruSa} îSin6ha7s.

.{strIpUrva}3{strI4--pUrva} úmfn. = next îMBh.

.; = {strI-jita} îib.

.{strIpUrvaka}3{strI4--pUrvaka} orð úmfn. one who was a woman in a former birth (úw.r. {øvika}) îib.

.{strIpUrvin}3{strI4--pUrvin} úmfn. one who was a woman in a former birth (úw.r. {øvika}) îib.

.{strIprajJA}3{strI4--prajJA4} úf. having a wñwomen's understanding îS3Br.

.{strIpratyaya}3{strI4--pratyaya} úm. a feminine suffix îPa1n2. îSch.

.; {prakaraNa} ún. N. of úwk.

.{strIpradhAna}3{strI4--pradhAna} úmfn. one to whom women are chief , devoted to wñwomen îR.

.{strIpramANA}3{strI4--pramANA} úmfn. regarding wñwomen as authorities îLaghuk.

.{strIprasaGga}3{strI4--prasaGga} úm. intercourse with wñwomen îSus3r.

.{strIprasU}3{strI4--prasU} úf. = {-jananI} îYa1jn5.

.{strIprAya}3{strI4--prA7ya} úmfn. mostly feminine îA1past.

.{strIpriya}3{strI4--priya} úmfn. dear to wñwomen îL.

.; Mangifera Indica îL.

.; the As3oka tree îL.

.{strIbandha}3{strI4--bandha} úm. union with wñwomen , sexual union îL.

.{strIbAdhya}3{strI4--bAdhya} úmfn. one who suffers himself to be distressed by a woman îMa1rkP.

.{strIbAlaghAtin}3{strI4--bAla-ghAtin} úm. a murderer of wñwomen and children îMn. viii , 89.

.{strIbuddhi}3{strI4--buddhi} úf. the female understanding îMW.

.{strIbhaga}3{strI4--bhaga} ún. the female organ îNir. iii , 16.

.{strIbhava}3{strI4--bhava} úm. state of a wñwomen , womanhood îSubh.

.{strIbhAga}3{strI4--bhAga} ({{strI4-}}) , úmfn. fond of wñwomen , going after wñwomen îAV.

.{strIbhAva}3{strI4--bhAva} úm. the becoming a wife (úacc. with û {nI} or Caus. of û {labh} , `` to deprive of virginity ") îHariv.

.{strIbhUSaNa}3{strI4--bhUSaNa} ún. `` woman's ornament "" , Pandanus Odoratissimus îL.

.{strIbhRtya}3{strI4--bhRtya} úm. úpl. women and servants îMW.

.{strIbhoga}3{strI4--bhoga} úm. `` enjoyment of women "" , sexual intercourse îMa1rkP.

.{strImat}3{strI4--mat} úm. `` wife-possessor "" , a married man îBhat2t2.

.{strImadhya}3{strI4--madhya} ún. society of wñwomen îCar.

.{strImantra}3{strI4--mantra} úm. a female Mantra (úi.e. one ending with {svAhA}) îSarvad.

.; a wñwomen's counsel , female stratagem îMW.

.{strImaya}3{strI4--maya} úmf({I})n. feminine îVa1s.

.; effeminate , womanish îS3am2k.

.{strImAnin}3{strI4--mAnin} úm. N. of the son of Manu Bhautya îMa1rkP.

.{strImAya}3{strI4--mAya} úf. wñwomen's craft îLalit.

.{strImukha}3{strI4--mukha} ún. a woman's mouth

.; {-pa} úm. or {-madhu} ún. or {-madhu-dohada} úm. or

{-madhu-dohala} úm. drinking or desiring the nectar of a wñwomen's mouth , Mimusops Elengi (úaccord. to some also `` the As3oka ") îL.

.{strImmanya}3{strI4--m-manya} úmfn. = {striyam-manya} , col. 2.

.{strIyantra}3{strI4--yantra} ún. a woman regarded as the mere instrument or tool of man îBhartr2.

.{strIyAcitaputra}3{strI4--yAcita-putra} úm. a son obtained through a wife's solicitations îMW.

.{strIrajas}3{strI4--rajas} ún. `` wñwomen's impurity "" , menstruation îL.

.{strIraJjana}3{strI4--raJjana} ún. `` liked by wñwomen "" , betel (chewed with arecanut and lime) îL.

.{strIratna}3{strI4--ratna} ún. `` jewel of a woman "" , an excellent woman îKa1v. îVarBr2S. &c. (with Buddhists , `` one of the seven treasures of monarchs "" îDharmas. 85)

.; N. of Lakshmi1 îS3ak.
.; {-kUTA} úf. N. of a daughter of Raudra1s3va îHariv.
. {strIrahaskAma}3 {strI4--rahas-kAma} úmfn. one who seeks to be alone with wñwomen îCar.
. {strIrAjya}3 {strI4--rAjya} ún. `` women's realm '' , a region (perhaps in Bhuta1n) peopled by Amazonian women îMBh. îVarBr2S. &c. [1261,2]
. {strIrAzi}3 {strI4--rAzi} úm. = {-kSetra} , IndSt.
. {strIrUpa}3 {strI4--rUpa} ({strI4-}) , úmfn. having a wñwomen's form or shape îMaitrS.
. {strIroga}3 {strI4--roga} úm. any disease incident to wñwomen îCat.
. {strIlakSaNa}3 {strI4--lakSaNa} ún. any characteristic of wñwomen îMBh.
.; {-vid} úmfn. acquainted with those chñcharacteristic îJa1takam.
. {strIlampaTa}3 {strI4--lampaTa} úmfn. desirous of wñwomen îKatha1s.
. {strIliGga}3 {strI4--liGga} ún. the female organ îMBh.
.; (in gram.) the feminine gender îVop. ({-vartin} úmfn. `` being in the fñfeminine gñgender , being a fñfeminine '') îMW.
.; úmfn. having the characteristics of a wñwomen îS3rS. îMBh. &c.
.; (in gram.) feminine ({-tva} ún.) , IndSt.
. {strIloka}3 {strI4--loka} úm. `` women's world '' , N. of a country (cf. {-rAjya}) îR.
. {strIlola}3 {strI4--lola} úmfn. = {-lampaTa} îVarBr2S.
. {strIlaulya}3 {strI4--laulya} ún. fondness for wñwomen îBhar.
. {strIvadha}3 {strI4--vadha} úm. the slaying of a woman , Kr2ishn2aj.
. {strIvaza}3 {strI4--vaza} úmfn. subject to wñwomen , ruled by a woman îSubh.
.; ún. submissiveness to wñwomen &c. îW.
. {strIvazya}3 {strI4--vazya} úmfn. = prec. ({-tA} úf.) îR. îHariv.
. {strIvAkyAGkuzaprakSuNna}3 {strI4--vAkyA7Gkuza-prakSuNna} úmfn. driven or urged on by the goad of a wñwomen's words îPan5cat.
. {strIvAsa}3 {strI4--vAsa} úm. an ant-hill îL.
. {strIvAsas}3 {strI4--vAsas} ún. a garment fit for sexual union îA1past. îSch.
. {strIvAhya}3 {strI4--vAhya} úm. úpl. N. of a people îMa1rkP.
. {strIvijita}3 {strI4--vijita} úmfn. = {-jita} îVarBr2S.
. {strIvitta}3 {strI4--vitta} ún. property coming from a wife îL.
. {strIvidheya}3 {strI4--vidheya} úmfn. submissive to a wife , uxorious îW.
. {strIviyoga}3 {strI4--viyoga} úm. separation from a wife îMW.
. {strIvivAha}3 {strI4--vivAha} úm. marriage with a woman îMn. iii , 20.
. {strIviSaya}3 {strI4--viSaya} úm. `` wñwomen's sphere '' , sexual connexion îVP.
.; úmfn. only feminine , S3a1ntis3.
. {strIvRta}3 {strI4--vRta} úmfn. surrounded or attended by women îW.
. {strIveSadharaka}3 {strI4--veSa-dhAraka} orð úmfn. wearing a wñwomen's garments îL.
. {strIveSadharin}3 {strI4--veSa-dhAórin} úmfn. wearing a wñwomen's

garments îL.
. {strIvyaJana}3 {strI4--vyaJana} ún. úpl. the bodily marks of womanhood (úe.g. breasts &c.) îA1pS3r.
.; {-kRtA} úmfn. a girl who has reached puberty îL.
. {strIvraNa}3 {strI4--vraNa} úm. the female organ îKpr.
. {strIzUdrAdidinacaryAkrama}3 {strI4--zUdrA7di-dina-caryA-krama} úm.
. {strIzUdrAdInAM devArcanavicAra} {strI4--zUdrA7-dInAM@devA7rcana-vicAra} úm. N. of úwks.
. {strIzeSa}3 {strI4--zeSa} úmfn. having only wñwomen left (said of the world) îMBh.
. {strIzauNDa}3 {strI4--zauNDa} úmfn. fond of wñwomen îL.
. {strIzroNi}3 {strI4--zroNi} úf. a woman's hip îSus3r.
. {strISaMsAda}3 {strI4--SaMsAda4} (for {-saMsø}) , úm. society of wñwomen îTS.
. {strISakha}3 {strI4--Sakha4} (for {-sakha}) , úm. a friend of wñwomen îVS.
. {strISU}3 {strI4--SU4} (for {-sU}) , úf. bringing forth females îMaitrS.
. {strISUYa}3 {strI4--SUYa} (for {-sUYa}) , ún. = {straiSUYa} îS3a1n3khGr2.
. {strISaMsarga}3 {strI4--saMsarga} úm. female society îMW.
. {strISamasthAna}3 {strI4--samasthAna} úmfn. having a fñfeminine shape îib.
. {strISakha}3 {strI4--sakha} úmfn. accompanied by a wñwomen îSin6ha7s.
. {strISaGga}3 {strI4--saGga} úm. intercourse with wñwomen îSubh.
. {strISaMgrahaNa}3 {strI4--saMgrahaNa} ún. the act of embracing a wñwomen (criminally) , adultery , seduction îYa1jn5. îSch. (îIW. 261).
. {strISaMjJa}3 {strI4--saMjJa} úmfn. bearing a name with a feminine termination îVarBr2S.
. {strISabha}3 {strI4--sabha} ún. an assembly of wñwomen îL.
. {strISaMbandha}3 {strI4--saMbandha} úm. connexion with a wñwomen îMn. îRa1jat.
. {strISambhoga}3 {strI4--sambhoga} úm. enjoyment of wñwomen , sexual connexion îVP.
. {strISarUpin}3 {strI4--sarUpin} úmfn. shaped like a wñwomen (úv.l. {-sva-rø}) îMBh.
. {strISukha}3 {strI4--sukha} ún. = {-sambhoga} îBhP.
. {strIsevA}3 {strI4--sevA} úf. devotion or addiction to women îHit. îSubh.
. {strISaubhAgyakavala}3 {strI4--saubhAgya-kavala} úm. N. of úwk.
. {strISvabhAva}3 {strI4--svabhAva} úm. the nature of wñwomen îMBh. îPan5car.
.; `` having a woman's nature '' , a eunuch îL.
. {strISvarUpa}3 {strI4--svarUpa} orð úmfn. having a wñwomen's shape or figure îMW.
. {strISvarUpavat}3 {strI4--svarUópa-vat} úmfn. having a wñwomen's shape

or figure îMW.

.{strIsvarUpin}3{strI4--svarUpin} úmf. úid. îMBh. ,
. {strIhatyA}3{strI4--hatyA} úf. the murder of a woman îKatha1s.
. {strIhantR}3{strI4--hantR} úm. the murderer , of a woman îMn. xi , 190.
. {strIharaNa}3{strI4--haraNa} ún. the forcible abduction of a woman ,
rape îW.
. {strIhAriN}3{strI4--hAriN} úm. the forcible abductor of a woman îB.
. {strIhuta}3{strI4--huta} ún. a sacrifice offered by a woman îKaus3. _
. {striyammanya}2{striyam-manya} úmf. (= {strIm-mø}) thinking oneself
or passing for a woman îPa1n2. 6-3 , 68 îSch. _
. {strIka}2{strIka} (úifc.) = {strI} (^ {sa-strIka}). _
. {strIya}2{strIya} úNom. úP. {øyati} , to desire a woman or wife ,
S3a1ntis3. _
. {straiNa}2{strai4Na} úmf({I})n. female , feminine îRV. &c. &c.
.; relating or belonging to women , subject to or ruled by women , being
among wñwomen îKa1v. îBhP.
.; worthy of a woman îL.
.; ún. womankind , the female sex îAV. &c. &c.
.; the nature of wñwomen îUttarar. îBhP.
. {straiNatA}3{strai4Na--tA} úf.
. {straiNatva}3{strai4Na--tva} ún. effeminacy îMW. _
. {strairAjaka}2{strairAjaka} úm. úpl. the inhabitants of Stri1-ra1jya
îCat. _
. {straiSUya}2{strai4SUya} ún. (= {strI-Sø}) the birth of a girl îAV. _
. {stry}2{stry} in úcomp. for {strI}.
. {stryagAra}3{stry--agAra} ún. the women's apartments îGal.
. {stryadhyakSa}3{stry--adhyakSa} úm. the superintendent of a king's
wives , chamberlain , R
. {stryanuja}3{stry--anuja} úmf. born after a female child or sister
îPa1n2. 3-2 , 100 îSch.
. {stryabhigamana}3{stry--abhigamana} ún. the act of criminally
approaching the wife of (úcomp.) îGaut.
. {stryAkhyA}3{stry--AkhyA} úf. `'" called Stri1 "' , the Priyan3gu plant
îL.
. {stryAjIva}3{stry--AjIva} úm. one who lives by (prostitution of) his
wife or other women îMn. xi , 63.
. {stryAdivyatyAsam}3{stry--Adi-vyatyAsam} úind. alternating with the
wife so that the wife begins îMa1nGr2. [1261,3] _
. {stha}1{stha} ^ p. 1262 , col. 3. _
. {sthakara}1{sthakara} = {sthagara} below îKaus3. _
. {stha}1{stha} úcl. 1. úP. {stha} , ÷to cover , hide , conceal
îDha1tup. xix , 28: Caus. {stha} úid. îKa1v. îVarBr2S. &c.
.; ÷to cover , veil , make invisible , cause to disappear îMa1lati1m.
îBa1lar. [Cf. Gk. \$, &&&380796[1261 ,3] &c. ; Lat. ¶{tegere} , ¶{toga}
 , ¶{tugurium} ; Lith. ¶{ste14gti} , ¶{sto4gas} ; Germ. ¶{decken} ,
¶{Dach} ; Eng. ¶{thatch}.] _

.{stha}2{stha} úmf. cunning , sly , fraudulent , dishonest îL.
.; ({I}) , úf. a box (for holding betel and areca-nut) îL. _
. {stha}2{stha} ún. the act of covering or hiding , concealment
îRa1jat. _
. {stha}2{stha} úmf. (fr. Caus.) to be hidden or
concealed îPan5cat. _
. {stha}2{stha} ún. (also written {stha} , cf. {tagara} ,
{tagaraka}) a úpartic. fragrant substance or powder îTBr. îGobh. _
. {stha}2{stha} prob. = {stha} . ^ {stha} . _
. {stha}2{stha} úf. a kind of bandage îSus3r.
.; a box (for betel &c.) îHcat.
.; a courtesan (?) îS3ukas. _
. {stha}2{stha} úmf. covered , concealed , hidden
({stha@sarasvatI} , `'" S has hidden herself "' = `'" I cannot
express myself "') îKa1v. îVarBr2S. îRa1jat.
.; closed , shut (as a door) îMa1rkP.
.; stopped , interrupted îBhP. _
. {stha}2{stha} úm. a hump on the back (úv.l. {stha}) îL. _
. {sthaNA}1{sthaNA} úf. the earth îL. _
. {stha}1{stha} úm. ^ {stha} above. _
. {sthaNDila}1{sthaNDila} ún. (of unknown derivation
.; accord , ÷to some connected with ú {stha}) an open unoccupied piece
of ground , bare ground (also with {kevala}) , an open field îMBh. &c.
.; a piece of open ground (levelled , squared , and prepared for a
sacrifice) , S3an3khBr. îS3rS.
.; a boundary , limit , landmark îW.
.; a heap of clods îMW.
.; ún. N. of a R2ishi îCat.
. {sthaNDilaza}3{sthaNDila--za} úmf. (cf. {giri-za} &c.) lying on the
bare ground îL.
. {sthaNDilasayya}3{sthaNDila--saya} úf. the act of lying on the bare
ground (as a penance) îMBh.
. {sthaNDilazAyika}3{sthaNDila--zAyika} úf. id. îDivyA7v.
. {sthaNDilazAyin}3{sthaNDila--zAyin} úmf. = {-za}
.; ún. a devotee who steeps on the bare ground or on the sacrificial
ground (on account of a vow) îR. îBhat2t2.
. {sthaNDilasaMvezana}3{sthaNDila--saMvezana} ún. = {-zaya} îBhP.
. {sthaNDilasitaka}3{sthaNDila--sitaka} ún. an altar (= {vedi}) îL. _
. {sthaNDilaka}2{sthaNDilaka} ^ {sa-sthø} . _
. {sthaNDile}2{sthaNDile} (úloc. of {sthaNDila}) , in úcomp.
. {sthaNDilezaya}3{sthaNDile--zaya} úm. = {sthaNDila-zAyin} îYa1jn5.
îBhP.
.; N. of a R2ishi îCat.
. {sthaNDilezayana}3{sthaNDile--zayana} ún. = {sthaNDila-zaya} îMBh. _
. {sthaNDileya}2{sthaNDileya} úm. N. of a son of Raudra1s3va îMBh.
îHariv. îPur. _

.{sthaNDilya}2{sthaNDilya} úw.r. for {sthaNDila} îChUp. _
 .{sthANDila}2{sthANDila} úmf. sleeping on the bare ground (as a penance) îPa1n2. 4-2 , 15 raised (as a toll) from a Sthan2d2ila , úg. {zuNDika7di}
 .; úm. = {sthaNDila-zAyin} îL. _
 .{sthapati}1{stha-pati} ^ p. 1262 , col. 3. _
 .{sthapanI}1{sthapanI} úf. the space between the eye-brows (úv.l. {sthapaNI}) îSus3r. _
 .{sthapuTa}1{sthapuTa} úmf({A})n. (of unknown derivation
 .; cf. {sthagu} , {sthaDu}) hunchbacked , unevenly raised , rugged , rough îHcar. îKa1s3i1Kh.
 .; being in difficult or distressed circumstances îW.
 .; bent with pain îMa1lati1m.
 .; úm. a hump , protuberance , an unevenly raised place îL.
 .{sthapuTagata}3{sthapuTa--gata} úmf. being or belonging to a hump (as flesh) îMa1lati1m.
 .; being on raised places and in hollows îMW. _
 .{sthapuTaya}2{sthapuTaya} úNom. úP. {øyati} , to make rough or uneven , dig or root up îCan2d2.
 .; ÷to raise or elevate by strewing or heaping , A1ryav. _
 .{sthapuTita}2{sthapuTita} úmf. made uneven &c. úg. {tArakA7di}. _
 .{sthapuTI}2{sthapuTI} in úcomp. for {sthapuTa}.
 .{sthapuTIkR}3{sthapuTI--ûkR} úP. {-karoti} , to make uneven , raise by strewing or heaping up îHcar.
 .{sthapuTIkRta}3{sthapuTI--kRta} úmf. made uneven &c. îKa1s3i1Kh. _
 .{sthal}1{sthal} (connected with û1. {sthA}) , úcl. 1. úP. {sthalati} , ÷to stand firm , be firm îDha1tup. xx , 6. [Cf. Gk. \$; Germ. ¶{stellen} , ¶{still} &c. ; Eng. &&&380888[1261 ,3] ¶{still}.] _
 .{sthal}2{sthal} úm. a chapter , section (of a book) îCat.
 .; N. of a son of Bala îBhP.
 .; ({stha4lA}) , a heap of artificially raised earth , mound îTS.
 .; ({I}) , úf. an eminence , tableland (also applied to prominent parts of the body) îLa1t2y. îMBh. îKa1v. &c.
 .; soil , ground îKa1lid. îBhP.
 .; place , spot îRagh. îPrab.
 .; ({am}) , ún. = {sthalI} above
 .; dry land (opp. to damp low-land , firm earth (opp. to water) îTS. &c. &c.
 .; ground , soil , place , spot îMn. îMBh. îR. &c. [1262,1]
 .; a flat surface , roof (of a palace) îMegh.
 .; situation , circumstance , case ({tathAvidha-sthale} , `` in such a case ``) îSa1h. îSarvad.
 .; a topic , subject îW.
 .; a text îib.
 .{sthalakanda}3{sthal--kanda} úm. a kind of plant îL.
 .{sthalakamala}3{sthal--kamala} ún. the flower of Hibiscus Mutabilis

îGi1t. îDhanv. îBhpr.
 .{sthalakamalinI}3{sthal--kamalinI} úf. Hibiscus Mutabilis îMegh.
 .{sthalakAlI}3{sthal--kAlI} úf. N. of a being attending on Durga1 îW.
 .{sthalakumuda}3{sthal--kumuda} úm. Nerium Odorum îL.
 .{sthalaga}3{sthal--ga} úmf. living on dry land îBhP.
 .{sthalagata}3{sthal--gata} úmf. gone or left on dry lãland îMW.
 .{sthalacara}3{sthal--cara} úmf. = {-ga} îR. îHit. îVarBr2S.
 .{sthalagAmin}3{sthal--gAmin} úmf. úid. îVarBr2S.
 .{sthalacArin}3{sthal--cArin} úmf. úid. ({øri-tA} úf.) îKa1s3i1Kh.
 .{sthalacyuta}3{sthal--cyuta} úmf. fallen or removed from any place or position îMW.
 .{sthalaja}3{sthal--ja} úmf. growing or living on dry land îMn. îR. îSus3r. &c.
 .; accruing from land-transport (said of certain taxes or duties) îYa1jn5.
 .; ({A}) , úf. licorice-root îL.
 .{sthalatara}3{sthal--tara} ún. a higher place îLa1t2y.
 .{sthalatas}3{sthal--tas} úind. from dry land îMW.
 .{sthalatA}3{sthal--tA} úf. the state of being dry ground îS3a1rn3gP. îPan5cat.
 .{sthaladevatA}3{sthal--devatA} úf. a local or rural deity , tutelary god presiding over some úpartic. spot îMW.
 .{sthalanalinI}3{sthal--nalinI} úf. Hibiscus Mutabilis (úifc. {ønIka} úmf.) îBhP. îKa1d.
 .{sthalanIraja}3{sthal--nIraja} ún. the flower of HibñHibiscus MutñMutabilis îPan5car.
 .{sthalapattana}3{sthal--pattana} ún. a town situated on dry land (opp. to {jala-pø}) , S3i1l.
 .{sthalapatha}3{sthal--patha} úm. a road by land ({ena} , `` by land ``) îKalpas. îKatha1s. &c.
 .; commerce by lãland îKa1m. îSch.
 .{sthalapathIkR}3{sthal--pathI--ûkR} úP. {-karoti} , to make into dry lãland or road by lãland îVcar.
 .{sthalapadma}3{sthal--padma} úm. Arum Indicum îL.
 .; the flower of Hibiscus Mutabilis îPan5car. îBhat2t2.
 .; another plant (= {chattrapattra} , {tamAlaka}) îMW.
 .{sthalapadminI}3{sthal--padminI} úf. Hibiscus MutñMutabilis îL.
 .{sthalapiNDA}3{sthal--piNDA} úf. a kind of date îL.
 .{sthalapurANa}3{sthal--purANa} ún. N. of úwk.
 .{sthalamaJjarI}3{sthal--maJjarI} úf. Achyranthes Aspera îL.
 .{sthalamArga}3{sthal--mArga} úm. a way by land îMW.
 .{sthalaruhA}3{sthal--ruhA} úf. Hibiscus Mutabilis îL.
 .{sthalavartman}3{sthal--vartman} ún. a road by land ({ønA} , `` by land ``) îRagh.
 .{sthalavarman}3{sthal--varman} úm. N. of a king îHcar.
 .{sthalavigraha}3{sthal--vigraha} úm. a land-fight îHit.

.{sthavahaMga}3{sthala--vihaMga} orð úm. a land bird îBhP.
 .{sthavahaMgama}3{sthala--vihaMógama} úm. a land bird îBhP.
 .{sthalavetasa}3{sthala--vetasa} úm. Calamus Rotang îMegh. îSch.
 .{sthalazuddhi}3{sthala--zuddhi} úf. the cleansing of any place from impurity îMW.
 .{sthalazRGgATa}3{sthala--zRGgATa} orð úm. Tribulus Lanuginosus or a similar plant îL.
 .{sthalazRGgATaka}3{sthala--zRGgAóTaka} úm. Tribulus Lanuginosus or a similar plant îL.
 .{sthalasambhavauSadhi}3{sthala--sambhavau9Sadhi} úf. úpl. plants growing on dry land îVarBr2S.
 .{sthalasIman}3{sthala--sIman} úm. = {sthaNDila} úm. (?) îL.
 .; a land-mark , boundary îW.
 .{sthalastha}3{sthala--stha} úmf. standing on dry ground îMBh. îR. îBhP.
 .{sthalAntara}3{sthalA7ntara} úm. another place îMW.
 .{sthalAravinda}3{sthalA7ravinda} úm. the flower of Hibiscus Mutabilis îKum.
 .{sthalArUDha}3{sthalA7rUDha} úmf. standing on the ground (as opp. to one seated in a chariot) îMn. vii , 91.
 .{sthalezvara}3{sthale7zvara} úm. N. of a locality îKa1s3i1Kh.
 .{sthalotpalinI}3{sthalo7tpalinI} úf. Hibiscus Mutabilis îKa1d.
 .{sthalaukas}3{sthalau9kas} úm. an animal dwelling on dry land îBhP. _
 .{sthalaya}2{sthalaya} úNom. úP. {øyati} , to make into dry land îSubh.
 _
 .{sthalAya}2{sthalAya} úNom. úA1. {øyate} , to become dry land îNaish.
 _
 .{sthalI}2{sthalI}1 úf. ^ under {sthala} above.
 .{sthalIdevatA}3{sthalI--devatA} úf. a local deity îMegh.
 .{sthalIbhUta}3{sthalI--bhUta} úmf. high-lying (as a country) îHariv.
 .{sthalIzAyin}3{sthalI--zAyin} úmf. lying or sleeping on the bare ground îBhartr2. _
 .{sthalI}2{sthalI}2 in úcomp. for {sthala}.
 .{sthalIbhU}3{sthalI--ûbhU} úP. {-bhavati} , to become dry land îNaish. îSch. _
 .{sthalIya}2{sthalIya}1 úNom. úP. {øyati} , to regard as dry land îVarYogay. _
 .{sthalIya}2{sthalIya}2 úmf. relating or belonging to dry land , terrestrial îMW.
 .; belonging to a place , local îib.
 .; relating or belñbelonging to a situation or case (in {uddezya-vidheya-bodha-sthalIya-vicAra} úm. N. of úwk.) _
 .{sthale}2{sthale} (úloc. of {sthala}) , in úcomp.
 .{sthalejAta}3{sthale--jAta} úmf({A})n. growing on dry land (with {padminI} úf. `` Hibiscus Mutabilis ") îR.
 .; ún. licorice root îL.

.{sthaleruhA}3{sthale--ruhA} úf. `` growing on dry land "" , N. of two plants (= {gRha-kumArI} and = {dagdhA}) îL.
 .{sthalezaya}3{sthale--zaya} úm. `` sleeping on dry land "" , a úpartic. (or any) amphibious animal îL. _
 .{sthaleyu}2{sthaleyu} úm. N. of a son of Raudra1s3va îHariv. îVP. _
 .{sthAla}2{sthAla} ún. (fr. {sthala} , of which it is also the Vr2iddhi form in úcomp.) any vessel or receptacle , plate , cup , bowl , dish , caldron , pot îS3rS.
 .; any culinary utensil îRa1jat.
 .; the hollow of a tooth îYa1jn5.
 .; ({I}) , úf. ^ col. 2.
 .{sthAlapatha}3{sthAla--patha} úmf. (fr. {sthala-pø}) imported by land îPa1n2. 5-1 , 77 îVa1rtt. 3 îPat.
 .{sthAlapathika}3{sthAla--pathika} úmf. (fr. úid.) imported or travelling by land îPa1n2. îib. îVa1rtt. 1 îPat.
 .{sthAlarUpa}3{sthAla--rUpa} ún. the form or representation of a caldron or cooking-pot îMW. _
 .{sthAlaka}2{sthAlaka} úm. or ún. (úpl.) N. of úpartic. bones on the back îVishn2. îCar. _
 .{sthAlika}2{sthAlika} úm. the smell of faeces îL.
 .; úmf. smelling of faeces îL. _
 .{sthAlin}2{sthAlin} úmf. possessing any vessel or receptacle (cf. {kara-sthø}) îPa1n2. 8-2 , 83 , Vartt. 1 îPat. [1262,2]
 .{sthAlI}3{sthAlI4} úf. an earthen dish or pan , cooking-vessel , caldron îAV. îBr. îS3rS.
 .; a úpartic. vessel used in preparing Soma îMW.
 .; the substitution of a cooked offering of rice &c. for a meat offering at the Ma1n6sa7sht2aki (^ q.v.) îib.
 .; Bignonia Suaveolens îL.
 .{sthAlingraha}3{sthAlin--graha} úm. a ladleful taken out of a cooking-vessel îKa1tyS3r.
 .{sthAlindaraNa}3{sthAlin--daraNa} ún. the breaking of a dish or vessel îAdbhBr.
 .{sthAlindruma}3{sthAlin--druma} úm. Ficus Benjamina or Indica îL.
 .{sthAlinpakva}3{sthAlin--pakva} úmf. cooked or dressed in any vessel , boiled îW.
 .{sthAlinparNI}3{sthAlin--parNI} úw.r. for {zAli-pø} , ^ q.v.
 .{sthAlinpAka}3{sthAlin--pAka4} (or {sthA4II-pø}) , úm. a dish of barley or rice boiled in milk (used as an oblation) îS3Br. îGr2S3rS. îMBh. &c.
 .; úmf. (= {økIya}) îCat.
 .; {-nirNaya} úm. {-prayoga} úm. {-mantra} úm. úpl. N. of úwks.
 .; {økIya} úmf. belonging to the above oblation îGobh.
 .{sthAlinpurISa}3{sthAlin--purISa} ún. the sediment or dirt sticking to a kettle or cooking-pot îBhP.
 .{sthAlinpulAka}3{sthAlin--pulAka} úm. boiled rice in a cooking-vessel

.; {-nyAya} úm. the rule of bñboiled rice in a cñcooking-vñvessel (úí.e. the inferring of the condition of a whole from that of a part , as of the good cooking of rice from tasting one grain) îA.
.; {sthAlinbila}3{sthAlin--bila} ún. the interior or hollow of a cooking-vessel îPa1n2. 5-1 , 70
.; {øIlya} or {ølya} úmfn. fit to be boiled in a cooking-vessel îib. îSch.
.; {sthAlinvRkSa}3{sthAlin--vRkSa} úm. = {-druma} îL. _
.; {sthavira}1{sthavira} {øviSTha} , ^ p. 1265. _
.; {sthA}1{sthA}1 úcl. 1. úP. úA1. (îDha1tup. xxii , 30) {ti4SThati} , {øte} (úpf. {tasthau4} , {tasthe} îRV. &c. &c.
.; úaor. {a4sthAt} , {a4sthita} îib.
.; 3. úpl. {asthiran} îRV. îAV. îBr.
.; {Asthat} [?] îAV.
.; {asthiSi} , {øSata} îBr. &c.
.; úSubj. {sthAti} , {sthA4thaH} îRV.
.; úPrec. {stheyAt} îib.
.; {stheSam} , {øSuH} [?] îAV.
.; {sthAsISTa} úGr.
.; úfut. {sthAtA} îMBh. &c.
.; {sthAsyati} , {øte} îBr.&c.
.; úinf. {sthA4tum} îib.
.; {øtos} îBr. îGr2S3rS.
.; {-sthitum} îR.
.; úind. p. {sthitvA} îMBh. &c.
.; {-sthA4ya} îRV. &c. &c.
.; {-sthAyam} îBhat2t2.) , ÷to stand , stand firmly , station one's self stand upon , get upon , take up a position on (with {pAdAbhyAm} , ^ to stand on the feet ""
.; with {jAnubhyAm} , ^ to kneel ""
.; with {agre} or {agratas} and úgen. , ^ to stand or present one's self before ""
.; with {puras} and with or without úgen. , ^ to stand up against an enemy &c. "" îRV. &c. &c.
.; ÷to stay , remain , continue in any condition or action (úe.g. with {kanyA} , ^ to remain a girl or unmarried ""
.; with {tUSNIIm} or with {maunena} úinstr. ^ to remain silent ""
.; with {sukham} , ^ to continue or feel well "" îAV. &c. &c.
.; ÷to remain occupied or engaged in , be intent upon , make a practice of , keep on , persevere in any act (with úloc.
.; úe.g. with {rAjye} , ^ to continue governing ""
.; with {zAsane} , ^ to practise obedience ""
.; with {bale} , ^ to exercise power ""
.; with {sva-dharme} , ^ to do one's duty ""
.; with {sva-karmaNi} , ^ to keep to one's own business ""
.; with {saMzaye} , ^ to persist in doubting ""

.; also with úind. p. , úe.g. {dharmam@Azritya} , ^ to practise virtue "" îAV. îMn. îMBh. &c.
.; ÷to continue to be or exist (as opp. to ^ perish "") , endure , last îTS. îMn. îMBh. &c.
.; ÷to be , exist , be present , be obtainable or at hand îAV. &c. &c.
.; ÷to be with or at the disposal of , belong to (údat. , úgen. , or úloc.) îMn. îMBh. &c.
.; (úA1. , úm. c. also úP. , cf. îPa1n2. 1-3 , 23 ; iv , 34) ÷to stand by , abide by , be near to , be on the side of , adhere or submit to , acquiesce in , serve , obey (úloc. or údat.) îRV. &c. &c.
.; ÷to stand still , stay quiet , remain stationary , stop , halt , wait , tarry , linger , hesitate (under {sthitvA} below) îRV. &c. &c.
.; ÷to behave or conduct one's self (with {samam} , ^ to behave equally towards any one "" , úloc.)
.; ÷to be directed to or fixed on (úloc.) îHariv. îKatha1s.
.; ÷to be founded or rest or depend on , be contained in (úloc.) îRV. îAV. îMBh.
.; ÷to rely on , confide in (úloc. , úe.g. {mayi@sthitvA} , ^ confiding in me "") îBhat2t2.
.; ÷to stay at , resort to (úacc.) îR.
.; ÷to arise from (úabl. or úgen.) îRV. îChUp.
.; ÷to desist or cease from (úabl.) îKatha1s.
.; ÷to remain unnoticed (as of no importance) , be left alone (only úImpv. and úPot.) îKa1v. îPan5cat.: úPass. {sthIyate} (úaor. {asthAyi}) , to be stood &c. (frequently used úimpers. , úe.g. {mayA@sthIyatAm} , ^ let it be abided by me "" , úí.e. ^ I must abide "") îBr. &c. &c.: Caus. {sthApayati} , {øte} (úaor. {a4tiSThipat})
.; úind. p. {sthApayitvA} [q.v.] and {-sthA4pam}: úPass. {sthApyate}) , to cause to stand , place , locate , set , lay , fix , station , establish , found , institute îAV. &c. &c.
.; ÷to set up , erect , raise , build îMBh. îR.
.; ÷to cause to continue , make durable , strengthen , confirm îMBh. îR. îSus3r. &c.
.; ÷to prop up , support , maintain îMBh. îHcat.
.; ÷to affirm , assent îSa1h. îNya1yas. îSch.
.; ÷to appoint (to any office , úloc.) îMn. îMBh. &c.
.; ÷to cause to be , constitute , make , appoint or employ as (two úacc.
.; with {dhAtrIm} , ^ to employ any one as a nurse ""
.; with {rakSA7rtham} , ^ to appoint any one as guardian ""
.; with {sajjam} , ^ to make anything ready "" [1262,3]
.; with {su-rakSitam} , ^ to keep anything well guarded ""
.; with {svIkRtya} , ^ to make anything one's own ""
.; with {parizeSam} , ^ to leave anything over or remaining "") îS3vetUp. îMBh. îKa1v. &c.
.; ÷to fix , settle , determine , resolve îMn. îMBh. &c.
.; ÷to fix in or on , lead or being into , direct or turn towards (úloc.

, rarely úacc.
.; with {hRdi} , `` to impress on the heart ""
.; with {manas} , `` to fix the mind on "" îAV. &c. &c.
.; ÷to introduce or initiate into , instruct in (úloc. , úe.g. with {naye} , `` to instruct in a plan or system "") îMBh. îKatha1s.
.; ÷to make over or deliver up to (úloc. or {haste} with úgen. , `` into the hands of "") îYal1jn5. îRatna7v. îKatha1s.
.; ÷to give in marriage îMBh.
.; ÷to cause to stand still , stop , arrest , check , hold , keep in , restrain (with {baddhvA} , `` to keep bound or imprisoned "") îS3Br. &c. &c.
.; ÷to place aside , keep , save , preserve îMBh. îHariv.: úDesid. of Caus. {-sthApayiSati} (- {saM-ústhA}): úDesid. {ti4SThAsati} , to wish to stand &c. îS3Br.: Intens. {teSThIyate}
.; {tAstheti} , {tAsthAti} úGr. [Cf. Gk. \$; Lat. ¶{stare} ; Lith. ¶{sto4ti} ; Slav. ¶{stati} ; &&&381116[1262 ,3] Germ. ¶{sta7n} , ¶{stehen} ; Eng. ¶{stand}.] _
.; {tasthivas}2{tasthiva4s} úmf. (úpf. p. of ú1. {sthA}
.; únom. {øvA4n} , {øthu4SI} , {øva4t}) one who has stood , standing , remaining , continuing in , being on or in (úloc.) îRV. îRagh.
.; one who has stood still or stopped or made a pause (used as úpf. tense , `` he made a pause "" îHariv.) , fixed , immovable , stationary (opp. to {ja4gat}) îRV. îMBh. &c.
.; occupied with , engaged in (úloc.) îRagh. îRa1jat.
.; keeping on with (úinstr.) îMBh.
.; persevering , constant îMBh.
.; ready to , prepared for (údat.) iib. _
.; {stha}2{stha} (or {STha}) , úmf({A})n. (only úifc.) standing , staying , abiding , being situated in , existing or being in or on or among (- {agni-} , {garbha-} , {jala-} , {naraka-} , {rAjya-stha} &c.)
.; occupied with , engaged in , devoted to performing , practising (- {dhyAna-} , {yajJa-} , {yoga-} , {savana-stha} &c.)
.; a place , ground (úibc. = {sthal}) îL.
.; {sthapati}3{stha--pa4ti} úm. (úaccord. to some {sthapati} , fr. caus. of ú1. {sthA}) `` place-lord "" , a king , chief , governor , head official (úaccord. to îKa1tyS3r. , `` a Vais3ya or even a person of lower caste , who has celebrated the Go-sava sacrifice after being chosen king ""
.; úaccord. to others , `` an A1yogava who is a town official ""
.; cf. {niSAda-sthø}) îAV. îVS. îBr. îS3rS. îR. îS3is3.
.; an architect , master builder , carpenter , wheelwright îMBh. îR. &c. (îIW. 185)
.; one who sacrifices to Br2ihas-pati îL.
.; a guard or attendant on the women's apartments , chamberlain îL.
.; a charioteer îW.

.; N. of Br2ihas-pati îL.
.; of Kubera îL.
.; úmf. chief , best , principal îL.
.; {sthazas}3{stha--za4s} úind. according to (its) place îRV. _
.; {sthapati}2{sthapati} - {stha-pati} above. _
.; {sthavi}2{sthavi}
.; {sthavira}3{sthavira} - p. 1265 , col. 2. _
.; {sthA}2{sthA4} (or {SThA4}) , úmf. (únom. úm. ún. {sthA4s}) standing , stationary (often úifc. = `` standing , being , existing in or on or among "" , cf. {agni-SThA} , {RtasthA} &c.) îRV. îPan5cavBr. îS3a1n3khS3r.
.; {sthArazman}3{sthA4--razman} ({sthA4-} îPadap. {sthA4H-}) , having firm bridles (?) îRV. _
.; {sthANava}2{sthANava} úmf. (fr. {sthANu} below) coming from the trunks or stems of trees îHcar. _
.; {sthANavIya}2{sthANavIya} úmf. (fr. next) relating or belonging to S3iva îBa1lar. _
.; {sthANu}2{sthANu4} úmf. (úaccord. to some for {sthalnu}) standing firmly , stationary , firm , fixed , immovable , motionless îMn. îMBh. &c.
.; úm. (or ún. úg. {ardharcA7di}) a stump , stem , trunk , stake , post , pile , pillar (also as symbol of motionlessness) îRV. &c. &c.
.; a kind of spear or dart îL.
.; úm. a úpartic. part of a plough îKr2ishis.
.; the gnomon of a dial îMW.
.; a úpartic. perfume (= {jIvaka}) îL.
.; a nest of white ants îW.
.; N. of S3iva (who is supposed to remain as motionless as the trunk of a tree during his austerities) îMBh. îKa1v. &c. (îRTL. 63)
.; of one of the 11 Rudras îMBh. îHariv.
.; of a Praja1-pati îR.
.; of a serpentdemon îRa1matUp.
.; of a Ra1kshasa îTa1n2d2Br.
.; ún. anything stationary or fixed îMBh. &c.
.; a úpartic. posture in sitting îCat.
.; {sthANukarNI}3{sthANu4--karNI} úf. a úpartic. species of large colocynth îL.
.; {sthANuccheda}3{sthANu4--cheda} úm. one who cuts down the trunks of trees or clears away timber îMn. ix , 44.
.; {sthANutIrtha}3{sthANu4--tIrtha} ún. N. of a Ti1rtha îMBh.
.; {sthANudiz}3{sthANu4--diz} úf. `` S3iva's quarter "" , the north-east îVarBr2S.
.; {sthANubhUta}3{sthANu4--bhUta} úmf. become motionless as the trunk of a tree îMBh.
.; {sthANubhrama}3{sthANu4--bhrama} úm. mistaking anything for a post , S3a1ntis3.

.{sthANu4--matI} úf. N. of a river iR.
 .{sthANuroga}3{sthANu4--roga} úm. a úpartic. disease of horses iL.
 .{sthANuvaTa}3{sthANu4--vaTa} N. of a Ti1rtha iMBh.
 .{sthANuvat}3{sthANu4--vat} úind. like a post iMW.
 .{sthANuvanaukas}3{sthANu4--vanau9kas} úmfn. inhabiting S3iva's forest íb. _
 .{sthANv}2{sthANv} in úcomp. for {sthANu}.
 .{sthANvAzramamahAtmya}3{sthANv--Azrama-mahAtmya} ún. N. of úwk.
 .{sthANvIzvara}3{sthANv--Izvara} úm. N. of a Lin3ga of S3iva iVa1mP. [1263,1]
 .; ún. N. of a town (cf. {sthAne7zvara}) iHcat. _
 .{sthAtavya}2{sthAtavya} úmfn. (n. úimpers.) to be stood or stayed or remained or continued in or abided by (úloc. , rarely úinstr.) iMBh. iKa1v. &c. _
 .{sthAtR}2{sthA4tR} úm. a guider , driver (of horses &c.) iRV.
 .; a guide , authority iMBh. iii , 12691
 .; ({øtR4}) , úmfn. (únom. ún. {øtu4r}) what stands or stays stationary , immovable (as opp. to {jagat} or {caratha}) iRV. i , 58 , 8. _
 .{sthAtra}2{sthAtra4} ún. station , place (cf. {bhUri-sthø}) iRV. x , 125 , 3. _
 .{sthAna}2{sthA4na} ún. (also said to be úm. iSiddh.) the act of standing , standing firmly , being fixed or stationary iAV. &c. &c.
 .; position or posture of the body (in shooting &c.) iR.
 .; staying , abiding , being in or on (úloc. or úcomp.) iDas3. iKa1m. iHariv. iSa1h.
 .; storingplace or storage (of goods) iMn. viii , 401
 .; firm bearing (of troops) , sustaining a charge (as opp. to {yuddha} , `` charging ``) íb. vii , 190
 .; state , condition (úifc. = `` being in the state of ``) iUp. iBhP.
 .; continued existence , continuance in the same state (úie. in a kind of neutral state unmarked by loss or gain) , continuing as or as long as (with úinstr.) iMBh. iR. iBhP.
 .; a state of perfect tranquillity iSarvad.
 .; station , rank , office , appointment , dignity , degree iMairUp. iMn. iMBh. &c.
 .; place of standing or staying , any place , spot , locality , abode , dwelling , house , site ({sthAne@sthAne} or {sthAne@sthAneSu} , `` in different places `` , `` here and there ``) iRV. &c. &c.
 .; place or room , stead ({sthAne} with úgen. or úifc. `` in place of `` , `` instead of `` , `` in lieu of ``
 .; {ripu-sthAne-úvRt} , `` to act in the place of an enemy ``
 .; {vilocana-sthAna-gata} , `` acting the part of eyes ``
 .; also {sthAna} úifc. = `` taking the place of `` , `` acting as `` , `` representing `` or `` represented by `` , úe.g. {pitR-sthø} , `` acting as a father `` or `` represented by a fñfather ``

.; {iyaG-uvaG-sthAna} , `` reprñremented by {iy} or {uv} `` [as {I} and {U} iPa1n2. 1-4 , 4]
 .; in Pa1n2ini's grammar the úgen. case is often used alone , when the word {sthAne} has to be supplied , úe.g. {hanter@jaH} , `` {ja} is to be substituted in place of {han} `` , i , 1 , 49) iAitBr. iGr2S3rS. &c.
 .; place for , receptacle of (úgen.) iMn. iMBh. &c.
 .; proper or right place ({sthAne} , `` in the right place or at the right time , seasonably , justly ``) iPan5cavBr. &c. &c. (cf. úg. {svar-Adi})
 .; province , region , domain , sphere (of gods or virtuous men
 .; said to be in one of three places , viz. `` earth `` or `` atmosphere `` or `` heaven ``
 .; úaccord. to some that of virtuous Bra1hmans is called Pra1ja1patya
 .; of Kshatriyas , Aindra
 .; of Vais3yas , Ma1ruta
 .; of S3u1dras , Ga1ndharva) iNir. iVarBr2S.
 .; the main support or strength or chief constituent of a kingdom (said to be four , viz. `` army `` , `` treasury `` , `` city `` , `` territory ``) iMn. vii , 56
 .; a stronghold , fortress iPan5cat.
 .; the place or organ of utterance of any sound (said to be 8 in number , viz. {kaNTha} , `` throat ``
 .; {tAlu} , `` palate ``
 .; {mUrdhan} , `` top of palate ``
 .; {danta} , `` teeth ``
 .; {oSTha} , `` lips ``
 .; {kaNTha-tAlu} , `` throat and palate ``
 .; {kaNTh'-oSTha} , `` throat and lips ``
 .; {dant'-oSTha} , `` teeth and lips ``
 .; ÷to which are added {nAsikA} , `` nose `` , said to be the place of utterance of true Anusva1ra , and {uras} , `` chest `` , of Visarga) iPa1n2. 1-9 iSch. iPra1t. iSarvad.
 .; any organ of sense (úe.g. the eye) iBhP.
 .; the pitch or key of the voice , note (of which , úaccord. to iRPra1t. , there are three [see {mandra}] , or úaccord. to iTPra1t. , seven
 .; {vInA@cyuTA@sthAnAt} , `` a lute out of tune ``) iS3rS. iPra1t. iMBh. &c.
 .; shape , form , appearance (as of the moon) iVarBr2S.
 .; the part or character of an actor iMW.
 .; case , occurrence ({ne7daM@sthAnaM@vidyate} , `` this case does not occur ``) iYa1jn5. iPan5cat. iVajracch.
 .; occasion , opportunity (or (úgen. or úcomp.
 .; {sthAne} úind. `` occasionally ``) iS3rS. iMBh. &c.
 .; cause or object of (úgen. or úcomp. , úe.g. {zulka-sthAna} , `` an object of toll ``

.; {pUjA-} or {mAnya-sthø} , ``" an object of honour ""
.; also applied to persons
.; {sthAne} úind. ``" because of "" , ``" on account of ""} îMBh.
îPan5cat. îKatha1s.
.; a section or division (úe.g. of medicine) îCar. îSus3r. &c.
.; an astrol. mansion or its subdivision îVarBr2S.
.; = {kAryo7tsarga} , S3i1l.
.; an open place in a town , plain , square îW.
.; a holy place îMW.
.; an altar îib.
.; N. of a Gandharva king îR.
.{sthAnacaJcalA}3{sthA4na--caJcalA} úf. Ocimum Pilosum îL.
.{sthAnacaturvidhazloka}3{sthA4na--caturvidha-zloka} úm. N. of úwk.
.{sthAnacintaka}3{sthA4na--cintaka} úm. one who provides quarters for an army , a kind of quartermaster îPan5cat.
.{sthAnacyuta}3{sthA4na--cyuta} úmf. fallen or removed from any place or office &c. îGa1rud2aP.
.{sthAnatas}3{sthA4na--tas} úind. according to place or station îMW.
.; in regard to the place or organ of utterance îib.
.{sthAnatA}3{sthA4na--tA} úf. the state of being the receptacle of , possession of (úgen.) îNaish.
.{sthAnatyAga}3{sthA4na--tyAga} úm. abandonment of a dwelling-place îCa1n2.
.; loss of rank or dignity îVarBr2S. [1263,2]
.{sthAnatva}3{sthA4na--tva} (in {eka-sthAnatva} , ``" the being pronounced with the same organ "") , ún. îTPra1t. îSch.
.{sthAnadAtR}3{sthA4na--dAtR} úmf({øtrI})n. one who assigns a place to (úgen.) îPan5car.
.{sthAnadIpta}3{sthA4na--dIpta} úmf. (in augury "" , inauspicious on account of situation (¯ {dIpta}) îVarBr2S.
.{sthAnapata}3{sthA4na--pata} úmf. (fr. next) , úg. {azvapaty-Adi}.
.{sthAnapati}3{sthA4na--pati} úm. lord of a plñplace , (esp.) head of a monastery îInscr.
.{sthAnapAta}3{sthA4na--pAta} úm. occupying (another's) plñplace îNya1yam.
.{sthAnapAla}3{sthA4na--pAla} úm. guardian of a plñplace or region îYa1jn5. îR. îRa1jat.
.; chief guardian , superintendent îHcar.
.; a keeper , watchman , policeman îW.
.{sthAnapacyuta}3{sthA4na--pacyuta} úmf. = {-cyuta} îR.
.{sthAnaprApti}3{sthA4na--prA7pti} úf. obtainment of a place or situation îVarBr2S.
.{sthAnabhaGga}3{sthA4na--bhaGga} úm. ruin or fall of a place îPan5cat.
.{sthAnabhUmi}3{sthA4na--bhUmi} úf. a dwelling-place , mansion îMW.
.{sthAnabhraMza}3{sthA4na--bhraMza} úm. loss of place or station or rank îVarBr2S. îHit.

.; {sthAnabhraSTa}3{sthA4na--bhraSTa} úmf. = {-cyuta} îib.
.{sthAnamAhAtmya}3{sthA4na--mAhAtmya} ún. the greatness or glory of any place , the divine virtue supposed to be inherent in any sacred spot îMW.
.{sthAnamRga}3{sthA4na--mRga} úm. N. of certain big animals (such as the turtle , crocodile , and Makara , supposed to frequent the same plñplace) îL.
.{sthAnayoga}3{sthA4na--yoga} úm. assignment of suitable places or application of the best modes for preserving articles îMn. ix , 332.
.{sthAnayogin}3{sthA4na--yogin} úmf. = {sthAne-yoga} (col. 3) îVPra1t.
.{sthAnarakSaka}3{sthA4na--rakSaka} úm. = {sthAna-pAla} îMW.
.{sthAnavat}3{sthA4na--vat} úmf. being in the right place , well-founded (as doubt) îNya1yas.
.{sthAnavid}3{sthA4na--vid} úmf. knowing places , having local knowledge îKatha1s.
.{sthAnavibhAga}3{sthA4na--vibhAga} úm. assignment of plñplace îBr2ih.
.; (in alg.) subdivision of a number according to the position of its figures îCol.
.{sthAnavIrAsana}3{sthA4na--vIrA7sana} ún. a úpartic. sedent posture îSam2hUp.
.{sthAnastha}3{sthA4na--stha} úmf. abiding in one plñplace , immovable îVarBr2S.
.; staying at home îL.
.{sthAnasthAna}3{sthA4na--sthAna} ún. úpl. every place ({eSu} úloc. úpl. ``" everywhere "" , ``" in every corner "")
.; cf. {sthAna} , col. 1) îKatha1s.
.{sthAnasthita}3{sthA4na--sthita} úmf. standing in a (high) plñplace îKa1v.
.{sthAnAGga}3{sthAnA7Gga} ún. N. of the 3rd An3ga (¯ q.v.) of the Jainas.
.{sthAnAdhikAra}3{sthAnA7dhikAra} úm. the superintendence of a shrine îInscr.
.{sthAnAdhipati}3{sthAnA7dhipati} úm. = {sthAna-pati} îInscr.
.{sthAnAdhyakSa}3{sthAnA7dhyakSa} úm. the governor of a place îL.
.{sthAnAnta}3{sthAnA7nta} úmf. ending in {sthAna} îPa1n2. 4-3 , 35.
.{sthAnAntara}3{sthAnA7ntara} ún. another plñplace
.; {-gata} úmf. gone to another place , gone away îMW.
.; {øA7bhimukha} úmf({I})n. facing another place , turned away îMa1lav.
.{sthAnAnyatva}3{sthAnA7nya-tva} ún. difference of plñplace îMW.
.{sthAnApatti}3{sthAnA7patti} úf. taking the place of another person or thing , substitution îKa1tyS3r. îSch.
.{sthAnApanna}3{sthAnA7panna} úmf. substituted in place of another (cf. prec.) îib.
.{sthAnAbhAva}3{sthAnA7bhAva} úm. want of place or situation îMW.
.{sthAnAzraya}3{sthAnA7zraya} úm. the plñplace on which anything stands îSus3r. ({eka-sthø} úmf. ``" being in the same plñplace "") îKatha1s.)

.{sthAnAsana}3{sthAnA7sana} ún. údu. standing and sitting down îMn. vi , 22
.; {-vihAra-vat} úmf. (a pupil) occupying the habitation and seat and place of recreation (of his preceptor) îib. ii , 248
.; {øsanika} úmf. standing or sitting îA1past.
.{sthAnAsedha}3{sthAnA7sedha} ún. confinement to a place , local or personal arrest îYa1jn5. îSch.
.{sthAnAsthanajJanabala}3{sthAnA7sthAna-jJAna-bala} ún. the power of the knowledge if what is proper and what is improper îBuddh.
.{sthAnezvara}3{sthAne7zvara} ún. the governor of a plñplace îRa1jat.
.; ún. (prob. incorrect for {sthANv-Izvara}) N. of a town and its territory (Thanesar) îMBh. îBuddh. _
.{sthAnaka}2{sthAnaka} ún. N. of a man îRa1jat.
.; ún. position , situation , rank , dignity îMBh.
.; a place , spot îPan5cat.
.; a city , town îL.
.; attitude of the body (in shooting &c.) îHcar. îNalac.
.; a úpartic. point or situation in dramatic action , Vi1kr. iv , 44/45 (others `` a kind of posture ''
.; but cf. {patAkA-sthø})
.; a basin or trench dug for water at the root of a tree îL.
.; a division or section (esp ,) of the Ka1t2haka (úaccord. to some `` a mode of recitation '')
.; froth or bubbles on spirits or wine (prob. for {sthAsaka}) îL. _
.{sthAni}2{sthAni} in úcomp. for {sthAnin}.
.{sthAnibhUta}3{sthAni--bhUta} úmf. (in gram.) being the original or primitive form îPa1n2. îSch.
.{sthAnivat}3{sthAni--vat} úind. like the original or primitive element (the {Adeza} or substituted form is said to be {sthAni-vat} when it is liable to all the rules which hold good for the primitive) îPa1n2. 1-1 , 56
.; {-vat-tva} ún. the state of being like the original form or element îPa1n2. îSch.
.; ({-vat}) {-sUtra-vicAra} ún. N. of úwk.
.; ({-vad}) {-bhAva} ún. (= {-vat-tva}) îPat. _
.{sthAnika}2{sthAnika} úmf. belonging to a place or site , local îW.
.; (in gram.) taking the place of anything else , substituted for (úgen. or úcomp.) îPa1n2. îSch.
.; ún. any one holding an official post , governor of a place , manager of a temple &c. îL. _
.{sthAnin}2{sthAnin} úmf. having a place , occupying a (high) position îCat.
.; having fixedness , abiding , permanent îW.
.; being in the right place , appropriate îA1s3vS3r.
.; (in gram.) that which should be in the place or is to be supplied îPa1n2. 1-4 , 105

.; ún. the original form or primitive element (for which anything is substituted , as opp. to {Adeza} , `` the substitute '') îPa1n2. îSch. [1263,3] _
.{sthAnIya}2{sthAnIya} úmf. having its place in , being in (úcomp. .; {kaNTha-sthø} , `` having its place in the throat '') îVeda7ntas.
.; belonging to or prevailing in any place , local îW.
.; occupying the place of , representing (úcomp.) îA1past.
.; ún. a town or a large village îL. _
.{sthAne}2{sthAne} (úloc. of {sthAna}) , in úcomp.
.{sthAnepatita}3{sthAne--patita} úmf. occupying the place of another (person or thing
.; {-tva} ún.) îNya1yam. îSch.
.{sthAneyoga}3{sthAne--yoga} úmf({A})n. (in gram.) implying the relation of `` instead '' (said of the úgen. case or {SaSThI} , which designates that for which something is substituted) îPa1n2. 1-1 , 49.
.{sthAneyogin}3{sthAne--yogin} úmf. (cf. {sthAna-yoga}) , úid. ({øgi-tva} ún.) îPa1n2. 1-1 , 47 îSch. _
.{sthAny}2{sthAny} in úcomp. for {sthAnin}.
.{sthAnyAzraya}3{sthAny--Azraya} úmf. depending on the primitive form (said of an operation in gr.) îMW. _
.{sthApaka}2{sthApaka} úmf. (fr. Caus.) causing to stand , placing , fixing &c.
.; ún. the erector of an image îVarBr2S.
.; a depositor îYa1jn5. îSch.
.; (úifc.) an establiher , founder îCat.
.; (in dram.) a kind of stage-director (assistant of the Su1tra-dha1ra [q.v.] but not clearly defined in his functions and not mentioned in any of the extant plays) îBhar. îSa1h. _
.{sthApatya}2{sthApatya} ún. (fr. {sthapati}) a guard of the women's apartments îL.
.; ún. the office of the governor of a district îPan5cavBr.
.; architecture , building , erecting îR. îBhP.
.{sthApatyaveda}3{sthApatya--veda} ún. `` science of architecture '' , one of the four Upa-vedas (q.v.) îIW. 184. _
.{sthApana}2{sthApana} úmf. (fr. Caus.) causing to stand &c.
.; maintaining , preserving ({vayaH-sthø})
.; fixing , determining îSa1h.
.; ({A}) , úf. the act of causing to stand firmly or fixing , supporting (as an attribute of the earth) îMBh. îHcat.
.; storing , keeping , preserving îCampak.
.; fixed order or regulation îib.
.; establishing , establishment , dialectical proof (of a proposition îib. îCar. îSarvad.
.; arranging , regulating or directing (as a drama &c.) , stage-management (cf. {sthA-paka}) îW.
.; ({I}) , úf. Clypea Hernandifolia îL.

.; ({am}), ún. causing to stand , fixing , establishing , founding , instituting , raising , erecting (an image &c.) îVarBr2S. îInscr.
.; putting or placing or laying upon (úcomp.) îSus3r. îNaish. îSch.
.; fastening , fixing , rendering immovable îBhP.
.; hanging , suspending îCat.
.; strengthening (of the limbs) , preservation or prolongation (of life) or a means of strengthening &c. îSus3r. îCar.
.; a means of stopping (the flow of blood) , styptic îib.
.; storage (of grain) îKr2ishis.
.; establishment or dialectical proof of a proposition îMadhus.
.; statement , definition îSa1h.
.; a úpartic. process to which quicksilver is subjected îSarvad.
.; = {puM-savana} îL.
.; fixing the thoughts , abstraction îW.
.; a dwelling , habitation îib.
.; {sthApanavRtta}3{sthApana--vRtta} úmf. one who is past all restoration to strength îCar. _
.; {sthApanika}2{sthApanika} úmf({A})n. deposited , laid up in store îVet. _
.; {sthApanIya}2{sthApanIya} úmf. to be fixed or established in a place îKatha1s.
.; ÷to be kept (as a cat &c.) îib.
.; ÷to be treated with tonics or strengthening remedies îSus3r. _
.; {sthApayitavya}2{sthApayitavya} úmf. to be kept in a place îMBh.
.; ÷to be kept in order or restrained îib. _
.; {sthApayitR}2{sthApayitR} úmf. one who causes to stand , establisher , founder îMBh. _
.; {sthApayitvA}2{sthApayitvA} úind. having placed or fixed &c.
.; having put aside = `` with the exception of "" (úacc.) îDivyA7v. _
.; {sthApita}2{sthApita} úmf. caused or made to stand , fixed , established , founded &c.
.; handed over , deposited îYa1jn5. îMBh. &c.
.; lodged îKatha1s.
.; put aside , kept , stored îib.
.; wedded îMa1lati1m.
.; ordered , regulated , enjoyed , ordained , enacted îW.
.; settled , ascertained , certain îib.
.; firm , steady îib.
.; {sthApitavat}3{sthApita--vat} úmf. one who has placed or fixed îib. _
.; {sthApin}2{sthApin} úm. (prob.) the erector (of an image) îPan5car. _
.; {sthApya}2{sthApya} úmf. to be set up or erected (as an image) îVarBr2S.
.; ÷to be placed in or on (úloc.) îYa1jn5. îMBh. &c.
.; ÷to be installed in or appointed to (an office) îR.
.; ÷to be shut up or confined in (úloc.) îKatha1s.
.; ÷to be kept ({vezmani} , `` in the house "" , úi.e. `` as a domestic

animal "") îVarBr2S.
.; ÷to be kept to (one's duty , úloc.) , îMa1rkP.
.; ÷to be plunged in (grief &c. , úacc.) îKatha1s.
.; ÷to be kept in order or curbed or checked or restrained îMBh.
.; ún. (prob.) the image of a god îPan5car.
.; ún. or ún. a deposit , pledge (= {nikSepa}) îL.
.; {sthApyAharaNa}3{sthApyA7haraNa} ún. the stealing or embezzling of a deposit îMW. _
.; {sthAma}2{sthAma} in úcomp. for {sthAman}.
.; {sthAmavat}3{sthAma--vat} úmf. powerful , strong îLalit.
.; (úifc.) having the strength of îib. [1264,1] _
.; {sthAman}2{sthA4man} ún. station , seat , place îAV.
.; strength , power îBa1lar. îLalit. îSaddhP.
.; the neighing of a horse îMBh. i , 5116. _
.; {sthAya}2{sthAya} úm. = {sthAman} îL.
.; a receptacle (in {jala-sthø} , `q.v.)
.; ({A}) , úf. the earth îL. _
.; {sthAyam}2{sthAyam} `û1. {sthA} , p. 1262 , col. 2. _
.; {sthAyi}2{sthAyi}1 úf. the action of standing. îPa1n2. 3-3 , 95 îVa1rtt. i îPat. _
.; {sthAyi}2{sthAyi}2 in úcomp. for {sthAyin}.
.; {sthAyitA}3{sthAyi--tA} úf.
.; {sthAyitva}3{sthAyi--tva} ún. constancy , stability , permanency , steadiness , durableness , invariableness îSus3r. îSa1h. îSarvad.
.; {sthAyibhAva}3{sthAyi--bhAva} úm. lasting or durable state of mind or feeling (said to be 8 , viz. {rati} , {hAsa} , {zoka} , {krodha} , {utsAha} , {bhaya} , {jugupsA} , {vismaya} [qq.vv.] , to which is sometimes added {zama} , `` quietism ""
.; they are opp. to the {vyabhicAri-bhAvas} or `` transitory feelings "" îBhar. îDas3ar. îSa1h. &c. _
.; {sthAyika}2{sthAyika} úmf. lasting , enduring (in {Ady-anta-sthø} , `` lasting from the beginning to the end "") îSin6ha7s.
.; faithful , trustworthy îBhar.
.; ({A}) , úf. the action of standing îPa1n2. 3-3 , 95 îVa1rtt. 1 îPat. _
.; {sthAyin}2{sthAyin} úmf. standing , staying , being or situated in or on (úcomp.) îNir. îMBh. îKa1v. &c.
.; being in a úpartic. place , resident , present îKa1v. îKatha1s.
.; being in a úpartic. state or condition îKa1v. îMa1rkP.
.; permanent , constant , enduring , lasting (as a feeling or state
.; cf. {sthAyi-bhAva} above) îA1s3vS3r. îMBh. &c.
.; persevering , steadfast îS3is3.
.; faithful , trustworthy îBhar.
.; having the form of (úcomp.) îVarBr2S. _
.; {sthAyIbhU}2{sthAyI-ûbhU} úP. {-bhavati} , to become lasting or permanent îPan5cat. _

.{sthAyuka}2{sthAyuka} úmf({A})n. disposed to stay or last , staying ,
tarrying , stopping , abiding in (úloc.) îBhat2t2.
.; lasting , enduring , constant îPan5cavBr.
.; úm. the overseer of a village îL. _
.{sthAla}2{sthAla} &c. ^ p. 1262 , col. 1. _
.{sthAvan}2{sthAvan} ^ {sa-sthA4van}. _
.{sthAvara}2{sthAvara4} úmf({A4})n. standing still , not moving , fixed
, stationary , stable , immovable (opp. to {jaGgama} , ^ q.v.) îTS. &c.
&c.
.; firm , constant , permanent , invariable îA1past. îR. îHariv.
.; regular , established îW.
.; vegetable , belonging to the vegñvegetable world îSus3r.
.; relating to immovable property îYa1jn5. îSch.
.; úm. a mountain (cf. {-rAja}) îBhag. îKum.
.; ({A}) , úf. N. of a Buddhist goddess îLalit.
.; ({am}) , ún. any stationary or inanimate object (as a plant ,
mineral &c.
.; these form the seventh creation of Brahma1 , ^ under {sarga}) îUp.
îMn. îMBh. &c.
.; stability , permanence (úv.l. {sthira-tva}) îSubh.
.; immovable property , real estate (such as land or houses) îYa1jn5.
.; a heir-loom , family-possession (such as jewels &c. , which have been
long preserved in a family and ought not to be sold) îW.
.; a bow-string îL.
.{sthAvarakalpa}3{sthAvara4--kalpa} úm. a úpartic. cosmic period îBuddh.
.{sthAvarakrayANaka}3{sthAvara4--krayANaka} (prob.) ún. wooden goods
îCampak.
.{sthAvaragarala}3{sthAvara4--garala} ún. a úpartic. vegetable poison
îL.
.{sthAvarajaGgama}3{sthAvara4--jaGgama} ún. (sg. or úpl.) everything
stationary and movable or inanimate and animate îS3a1n3khGr2. îMn. &c.
.{sthAvaratA}3{sthAvara4--tA} úf. fixedness , immobility
.; the state of a vegetable or mineral îMn. xii , 9.
.{sthAvaratIrtha}3{sthAvara4--tIrtha} ún. N. of a Ti1rtha or a Ti1rtha
with stagnant water îCat.
.{sthAvaratva}3{sthAvara4--tva} ún. fixedness , immobility îMBh.
.{sthAvararAja}3{sthAvara4--rAja} úm. `` mountain-king '' , N. of
Hima7laya
.; {-kanyA} úf. `` daughter of HñHima7laya '' , N. of Parvati1 îKum.
.{sthAvarAkRti}3{sthAvarA7kRti} úmf. having the form or appearance of a
tree îKatha1s.
.{sthAvarAdi}3{sthAvarA7di} ún. the poison called Vatsa-na1bha (^ q.v.)
îMW.
.{sthAvarAsthAvara}3{sthAvarA7sthAvara} ún. everything stationary and
movable , immovable and movable property îib. _
.{sthAvira}2{sthAvira} ^ p. 1265 , col. 3. _

.{sthAsu}2{sthAsu} ún. bodily strength îW. (proh. úw.r. for {sthAma}).
_
.{sthAsnu}2{sthAsnu} úmf. firm , stationary , immovable îLa1t2y. îMn.
îMBh. &c.
.; durable , permanent , eternal îKa1v. îBhP.
.; patient enduring (in {a-sthø}) îKatha1s.
.; a tree or plant (= {vRkSa})
.; cf. {sthAvara}) îMW.
.{sthAsnutA}3{sthAsnu--tA} úf. firmness , stability , durability îW. _
.{sthita}2{sthita4} úmf. standing (as opp. to `` going '' , `` sitting
'' , or `` lying ''
.; {parasparaM@sthitam} , `` standing opposed to each other ''
.; {sthitaM@tena} , `` it was stood by him '' = `` he waited '') îMn.
îMBh. &c.
.; standing firm ({yuddhe} , `` in battle '') îHariv.
.; standing , staying , situated , resting or abiding or remaining in
(úloc. or úcomp.
.; with {uccA7vaceSu} , `` abiding in things high and low ''
.; with {anityam} , `` not remaining permanently '' , `` staying only a
short time '' îKa1tyS3r. îMn. îMBh. &c.
.; being or remaining or keeping in any state or condition (úloc. ,
úinstr. , úabl. , úcomp. , or a noun in the same case , also úind. p. or
úadv.
.; {vyApya@sthitaH} , `` he keeps continually pervading '' îS3ak.
îVikr.
.; {upavizya@sthitaH} , `` he remains sitting '' îVikr.
.; {kathaM@sthita7si} , `` how did you fare? '' îVikr. [1264,2]
.; {evaM@sthite} , `` it being so '' îPan5c.
.; {puraH@sthite} , `` it being imminent '') îMBh. îKa1v. &c.
.; engaged in , occupied with , intent upon , engrossed by , devoted or
addicted to (úloc. or úcomp.) , performing , protecting îMn. îMBh. &c.
.; abiding by , conforming to , following (úloc.) îib.
.; being in office or charge îPan5cat. îRa1jat.
.; adhering to or keeping with (úloc.) îHariv.
.; lasting îRPra1t.
.; firm , constant , invariable îKatha1s.
.; settled , ascertained , decreed , established , generally accepted
îS3Br. &c. &c.
.; fixed upon , determined îS3ak.
.; firmly convinced or persuaded îMBh. îSubh.
.; firmly resolved to (úinf. or úloc.) îMBh. îR. &c.
.; faithful to a promise or agreement îL.: upright , virtuous îL.
.; prepared for or to (údat.) îYa1jn5. îKum.
.; being there , existing , present , close at hand , ready
({sthito@hy@eSaH} , `` I myself am ready ''
.; {agraje@sthite} , `` when the elder brother is there '') îMn. îMBh.

&c.

.; belonging to (úgen.) îR.

.; turned or directed to , fixed upon (úloc. or úcomp.) îVarBr2S.

îSarvad.

.; resting or depending on (úloc.) îMBh. îR. &c.

.; leading or conducive to (údat.) îPan5cat.

.; one who has desisted or ceased îPan5cad.

.; left over îL.

.; (in Vedic gram.) not accompanied by {iti} (in the Pada-pa1t2ha) , standing alone ({pade@sthite} , `` in the Pada text ``) îPra1t.

.; ({am}) , ún. standing still , stopping îBhartr2.

.; staying , remaining , abiding îR.

.; manner of standing îib.

.; perseverance on the right path îib.

.; {sthitatA}3{sthita4--tA} úf. the being in a place (úv.l. {sthitit-tA}) , Br2A1r.

.; {sthitadhI}3{sthita4--dhI} úmf. steady-minded , firm , unmoved , calm îBhag.

.; {sthitapAThya}3{sthita4--pAThya} ún. (in dram.) recitation in Pra1kr2it by a woman standing îSa1h.

.; {sthitaprakaraNa}3{sthita4--prakaraNa} úw.r. for {sthitit-prø}.

.; {sthitaprajJa}3{sthita4--prajJa} úmf. firm in judgment and wisdom , calm , contented îBhag.

.; {sthitapreman}3{sthita4--preman} úm. `` firm in affection `` , a firm or faithful friend îL.

.; {sthitabuddhidatta}3{sthita4--buddhi-datta} úm. N. of a Buddha îLalit.

.; {sthitamati}3{sthita4--mati} úm. `` firm-minded `` , N. of a teacher îBuddh.

.; {sthitaliGga}3{sthita4--liGga} úmf. having the virile member erected (cf. {sthiralø}) îMBh.

.; {sthitavat}3{sthita4--vat} úmf. one who has stood or stayed &c.

.; being or situated in îS3is3.

.; ({sthita4-}) , containing a form of ú {sthA} ({-vatI} úf. `` a verse containing a form of ú {sthA} ``) îS3Br.

.; {sthitasaMvid}3{sthita4--saMvid} úmf. faithful to an agreement , keeping a promise îKatha1s.

.; {sthitasaMketa}3{sthita4--saMketa} úmf. úid. îib.

.; {sthitAsana}3{sthitA7sana} ún. the 5 standing postures (úe.g.

{daNDA7sana} &c.) collectively îL.

.; {sthitopasthita}3{sthitop7pasthita} úmf. (a word) which stands with and without the particle {iti} (in the Pada text

.; {sthitita} above) îPra1t. _

.; {sthititi}2{sthititi} úf. standing upright or firmly , not falling

îKa1vya7d.

.; standing , staying , remaining , abiding , stay , residence , sojourn in or on or at (úloc. or úcomp.

.; {sthititM-ûkR} or {vi-} ú 1. {dhA} or ú {grah} or ú {bhaj} , ``

to make a stay `` , `` take up one's abode ``) îKa1v. îKatha1s. &c.

.; staying or remaining or being in any state or condition ({rAjya-sthø})

.; continuance in being , maintenance of life , continued existence (the 2nd of the three states of all created things , the 1st being {utpatti} , `` coming into existence `` , and the 3rd {laya} , `` dissolution ``)

., permanence , duration îS3vetUp. îR. îKa1lid. îBhP. îSarvad.

.; duration of life îMa1rkP.

.; (in astron.) duration of an eclipse îSu1ryas.

.; continued existence in any place îMBh. îSa1h.

.; that which continually exists , the world , earth îBhP.

.; any situation or state or position or abode îKa1v. îPan5cat.

îKatha1s.

.; station , high position , rank îMn. îYa1jn5. îBhag. &c.

.; maintenance , sustenance îMa1lati1m.

.; settled rule , fixed decision , ordinance , decree , axiom , maxim îS3Br. &c. &c.

.; maintenance of discipline , establishment of good order (in a state &c.) îRagh.

.; continuance or steadfastness in the path of duty , virtuous conduct , steadiness , rectitude , propriety îMBh. îR. îRagh.

.; constancy , perseverance îBhag. îSarvad.

.; devotion or addiction to , intentness on (úloc.) îMBh. îR.

.; firm persuasion or opinion , conviction îYa1jn5. îKa1m.

.; settled practice , institution , custom , usage îKatha1s. îRa1jat.

.; settled bountary or bounds (esp. of morality , úe.g. {sthitim-ûbhid} , `` to transgress the bounds of mñmorality ``) , term , limit îR.

îKa1lid. îBhat2t2.

.; standing still , stopping , halting ({sthitim@A-úcar} , `` to remain standing ``) îRagh. îRa1jat. îSus3r.

.; standing-place , halting-place , stand or place or fixed abode îS3Br. îMn. îRa1jat.

.; resistance to motion , inertia (in phil.)

.; fixedness , immobility , stability îRagh. îBhP.

.; depositing , laying down îRa1jat. îKatha1s.

.; form , shape îMa1rkP.

.; manner of acting , procedure , behaviour , conduct îMn. îS3is3. îHit.

.; occurrence îMBh.

.; regard or consideration for (úloc.) îPan5cat. úv.l.

.; (in Vedic gram.) the standing of a word by itself (úi.e. without the particle {iti}

.; {sthitita} above).

.; {sthitikartR}3{sthititi--kartR} úmf. causing stability or permanence îMa1rkP. [1264,3]

.; {sthitijJa}3{sthititi--jJa} úmf. knowing (and observing) the bounds of

morality îKum.
 .{sthitiA}3{sthi4ti--tA} ({sthi4-}), úf. fixity , stability , firm position îS3Br.
 .{sthidadeza}3{sthi4ti--deza} úm. place of abode îS3a1rn3gP.
 .{sthitiAlana}3{sthi4ti--pAlana} úm. maintenance of stability or permanence ({ønaM-ûkR} , `` to maintain stability ") îMa1rkP.
 .{sthitiPrakaraNa}3{sthi4ti--prakaraNa} ún. N. of a ch. of the Va1sisht2ha-ra1ma7yan2a.
 .{sthitiPrada}3{sthi4ti--prada} úmfn. bestowing firmness or stability îib.
 .{sthitiBhid}3{sthi4ti--bhid} úmfn. violating or transgressing the bounds of morality îRagh.
 .{sthitiMat}3{sthi4ti--mat} úmfn. possessing firmness or stability , firm , stable îKum.
 .; lasting , enduring îRagh.
 .; keeping within limits (as the ocean) îVikr.
 .; keeping within the limits of morality , virtuous , honest îMn. îKa1m. îKum.
 .{sthitiVarman}3{sthi4ti--varman} úm. N. of a king îHcar.
 .{sthitiSthApaka}3{sthi4ti--sthApaka} úmfn. restoring anything to its original state or condition îW.
 .; úm. the capability of restoration to an original state or position , elasticity îBha1sha1p. _
 .{sthity}2{sthity} in úcomp. for {sthiti}.
 .{sthityatikrAnti}3{sthity--atikrAnti} úf. transgression of the bounds of morality or virtue îKir. _
 .{sthitiVA}2{sthitiVA} úind. having stood or stayed or stopped or waited &c. (sometimes used alone to express , after some time ""
 .; {mAsaM@sthø} , `` after a month ""
 .; {ciram@api@sthø} , `` after a long period "" = `` sooner or later "" îRV. &c. &c. _
 .{sthin}2{sthin} - {tri-SThi4n} and {parame-SThi4n}. _
 .{sthira}2{sthira4} úmf({A4}) ún. firm , hard , solid , compact , strong îRV. &c. &c.
 .; fixed , immovable , motionless , still , calm îS3Br. îMBh. &c.
 .; firm , not wavering or tottering , steady îR. îVarBr2S.
 .; unfluctuating , durable , lasting , permanent , changeless îRV. &c. &c.
 .; stern , relentless , hard-hearted îKum.
 .; constant , steadfast , resolute , persevering ({manas} or {hRdayaM@sthiraM-ûkR} , `` to steel one's heart , take courage "" îR. îKatha1s.)
 .; kept secret îVet.
 .; faithful , trustworthy îYa1jn5. îMBh. &c.
 .; firmly resolved to (úinf.) îMBh.
 .; settled , ascertained , undoubted , sure , certain îMn. îMBh. &c.

.; úm. a úpartic. spell recited over weapons îR.
 .; a kind of metre îVarBr2S.
 .; N. of S3iva îMBh.
 .; of one of Skanda's attendants îib.
 .; N. of a úpartic. astrol. Yoga îMW.
 .; of certain zodiacal signs (viz. Taurus , Leo , Scorpio , Aquarius
 .; so called because any work done under these signs is supposed to be lasting) îib. (îL. also `` a tree
 .; Grislea Tomentosa
 .; a mountain
 .; a bull
 .; a god
 .; the planet Saturn
 .; final emancipation ""
 .; ({A}) , úf. a strong-minded woman îMW.
 .; the earth îL.
 .; Desmodium Gangeticum îL.
 .; Salmalia Malabarica îL.
 .; = {-kAkoll} îL.
 .; N. of the sound {j} îUp.
 .; ({am}) , ún. steadfastness , stubbornness , resistance (úacc. with {ava-ûtan} úP. `` to loosen the resistance of [gen.] ""
 .; úA1. `` to relax one's own resistance , yield ""
 .; with {A-ûtan} úA1. `` to offer resistance "" îRV.
 .{sthiraKarman}3{sthira4--karman} úmfn. persevering in action îRagh.
 .{sthiraKuTTaka}3{sthira4--kuTTaka} úm. (in alg.) a steady pulverizer , constant multiplier , common divisor (applied to a úpartic. kind of common divñdivisor) îMW.
 .{sthiraGati}3{sthira4--gati} úm. `` moving firmly or slowly "" , N. of the planet Saturn (cf. {zanaizcara}) îL.
 .{sthiraGandha}3{sthira4--gandha} úmfn. having durable perfume
 .; úm. Michelia Champaca îL.
 .; ({A}) , úf. Bignonia Suaveolens îib.
 .; Pandanus Odoratissimus îib.
 .{sthiraCakra}3{sthira4--cakra} úm. N. of Man5ju-s3ri1 îib.
 .{sthiraCitta}3{sthira4--citta} (îR.) orð (îS3is3.) , úmfn. firm-minded , steady , resolute.
 .{sthiraCetas}3{sthira4--cetas} (îS3is3.) , úmfn. firm-minded , steady , resolute.
 .{sthiraCchada}3{sthira4--cchada} úm. Betula Bhojpatra îL.
 .{sthiraCchAya}3{sthira4--cchAya} úm. a tree yielding permanent shadow îL.
 .; any tree îib.
 .{sthiraJaGgama}3{sthira4--jaGgama} (prob.) ún. (úpl.) things stationary and movable îBhP.
 .{sthiraJihva}3{sthira4--jihva} úm. `` firm-tongued "" , a fish îib.

.{sthira4--jIvita}3{sthira4--jIvita} úmfn. long-lived , tenacious of life
.; ({A}) , úf. the silk-cotton tree îL.
.{sthira4--jIvin}3{sthira4--jIvin} úmfn. = prec.
.; úm. N. of a crow îPan5cat.
.{sthira4--tara}3{sthira4--tara} úmfn. more (or most) firm or fixed or immovable
.; {-dRz} úmfn. with steady eyes îBhartr2.
.{sthira4--tA}3{sthira4--tA} úf. hardness îSus3r.
.; stability , steadfastness , permanence îKa1v. îKatha1s. &c.
.; moral firmness , constancy , tranquillity ({øtAm@upa-ûi} , `` to recover composure of mind ") îMBh. îS3ak. &c.
.{sthira4--tva}3{sthira4--tva} ún. hardness îSus3r.
.; immovableness îMr2icch.
.; stability , constancy îMBh. îSus3r. &c.
.{sthira4--daMSTra}3{sthira4--daMSTra} úm. `` strongtoothed , a snake îL.
.; N. of Vishn2u in the boar-Avata1ra îib.
.; = {dhvani} îib. (incorrect).
.{sthira4--deva}3{sthira4--deva} úm. N. of a Commentator îCat.
.{sthira4--dhanvan}3{sthira4--dhanvan} ({sthira4-}) , úmfn. having a strong bow (said of Rudra) îRV.
.{sthira4--dhAman}3{sthira4--dhAman} ({øra4-}) , úmfn. belonging to a strong race îAV.
.{sthira4--dhI}3{sthira4--dhI} úmfn. firm-minded , steadfast îNa1g.
.{sthira4--pattra}3{sthira4--pattra} úm. Phoenix Paludosa îL.
.{sthira4--pada}3{sthira4--pada} úmf({A})n. firmly rooted îMudr.
.{sthira4--pAla-trilakSa}3{sthira4--pAla-trilakSa} úm. N. of a man îBuddh.
.{sthira4--pIta}3{sthira4--pIta} ({øra4-}) , úmfn. (prob.) having strong protection îRV.
.{sthira4--puSpa}3{sthira4--puSpa} úm. `` having firm flowers "" , Michelia Champeca îL.
.; Clerodendrum Phlomoides îib.
.; Mimusops Elengi îib.
.{sthira4--puSpin}3{sthira4--puSpin} úm. `` id. "" , Clerodendrum Phlomoides îib.
.{sthira4--pratijJa}3{sthira4--pratijJa} úmfn. persisting in an assertion , faithful to a promise ({-tva} ún.) îKa1v.
.{sthira4--pratibandha}3{sthira4--pratibandha} úmfn. firm in resistance , offering an obstinate resistance îS3ak. [1265,1]
.{sthira4--pratiSThA}3{sthira4--pratiSThA} úf. a firm resting-place , fixed residence îMW.
.{sthira4--preman}3{sthira4--preman} úmfn. firm or steady in affection îL.
.{sthira4--psnu}3{sthira4--psnu} úmfn. (Ved.) having constant food îMW.
.{sthira4--phalA}3{sthira4--phalA} úf. Benincasa Cerifera îL.
.{sthira4--buddhi}3{sthira4--buddhi} úmfn. steady-minded , resolute , steadfast , Ca1n2 îRa1jat.
.; úm. N. of a Asura îKatha1s.

.{sthira4--buddhika}3{sthira4--buddhika} úm. N. of a Da1nava îib.
.{sthira4--mati}3{sthira4--mati} úf. a firm mind , steadfastness îL.
.; úmfn. firm-minded , steady îBhag.
.; úm. N. of a Bhikshu îBuddh.
.{sthira4--mada}3{sthira4--mada} úmfn. intoxicating to such a degree as to cause lasting effects îSus3r. intoxicated in that manner îL.
.; úm. a peacock îL.
.{sthira4--manas}3{sthira4--manas} úmfn. firm-minded , steadfast îMBh. îS3is3.
.{sthira4--mAyA}3{sthira4--mAyA} úf. a úpartic. spell îCat.
.{sthira4--yoni}3{sthira4--yoni} úm. a tree yielding permanent shade îL.
.{sthira4--yauvana}3{sthira4--yauvana} ún. perpetual youth îMa1rkP.
.; úmf({A})n. possessing perpñprepetual yñyouth , ever youthful îib. îHariv. îVikr.
.; úm. a Vidya1-dhara îL.
.{sthira4--raGgA}3{sthira4--raGgA} úf. `` having a durable colour "" , indigo îL.
.; a sort of Curcuma îW.
.{sthira4--rAgA}3{sthira4--rAgA} úf. a kind of Curcuma îL.
.{sthira4--liGga}3{sthira4--liGga} úmfn. having a stiff virile organ îMBh.
.; {-pratiSThA} úf. N. of úwk.
.{sthira4--locana}3{sthira4--locana} úmfn. steadyeyed îMW.
.; (one) whose gaze is fixed îib.
.{sthira4--varman}3{sthira4--varman} úm. N. of a man îVa1s. , Introd.
.{sthira4--vAc}3{sthira4--vAc} úmfn. one whose word may be trusted , Na1tya1s3.
.{sthira4--vAjin}3{sthira4--vAjin} úmfn. one whose horses stand still îMBh.
.{sthira4--vikrama}3{sthira4--vikrama} úmfn. taking firm strides îBcar.
.{sthira4--zaGku-karNa}3{sthira4--zaGku-karNa} úmfn. having upright ears like spikes îib.
.{sthira4--zrI}3{sthira4--zrI} úmfn. having enduring prosperity îMW.
.{sthira4--saMskAra}3{sthira4--saMskAra} úmfn. thoroughly cultured
.; {-tA} úf. perfect culture îMr2icch.
.{sthira4--saMgara}3{sthira4--saMgara} úmfn. faithful to an agreement or promise îMBh.
.{sthira4--sattva}3{sthira4--sattva} úmfn. having a steadfast character îR.
.{sthira4--sAdhanaka}3{sthira4--sAdhanaka} úm. Vitex Negundo îL.
.{sthira4--sAra}3{sthira4--sAra} úm. Tectona Grandis îib.
.{sthira4--sauhRda}3{sthira4--sauhRda} úmfn. firm in friendship îR.
îVarBr2S.
.; ún. firmness in frñfriendship îMW.
.{sthira4--sthAyin}3{sthira4--sthAyin} úmfn. standing firm îAmr2itabUp.
.{sthira4--Mhripa}3{sthira4--Mhripa} úm. Phoenix Paludosa îL.
.{sthira4--ghAra}3{sthira4--ghAra} úmfn. firm in bearing blows , (too) hard to be dug up îGobh.
.{sthira4--ghripa}3{sthira4--ghripa} úm. = {sthira4--Mhripa} îL.

.{sthiraTman}3{sthira7tman} úmf. firm-minded , stable , constant îVP.
.; steadfast , resolute îKa1m. îHit.
.{sthiraAnurAga}3{sthira7nurAga} úmf. constant in affection or love
.; {-tva} ún. faithful attachment îMudr.
.{sthiraAnurAgin}3{sthira7nurAgin} úmf. = {ørAga}
.; ({øgi}) {-tva} ún. = {ørAga-tva} îMudr.
.{sthiraApAya}3{sthira7pA7ya} úmf. subject to constant decay îKa1v.
.{sthiraAyati}3{sthira7yati} úmf. of long extension or duration ,
lasting îKir.
.{sthiraAyus}3{sthira7yus} úmf. long-lived
.; úm. or úf. the silk-cotton tree îL.
.{sthiraArambha}3{sthira7rambha} úmf. firm or steadfast in undertakings
îMn. îS3a1rn3gp. _
.{sthiraka}2{sthiraka} úm. N. of a man , úg. {naDA7di} . _
.{sthiraya}2{sthiraya} úNom. úP. {øyati} , to strengthen (with {hRdi}
, ``" to impress deeply on the heart ") îCaurap. _
.{sthiraAya}2{sthiraAya} úNom. úA1. {øyate} , to become fixed or
immovable îCat.
.; úP. {øyati} , ÷to remain firm îMW. _
.{sthiraI}2{sthiraI} in úcomp. for {sthira}.
.{sthiraIkara}3{sthiraI--kara} úmf. making firm îSus3r.
.{sthiraIkaraNa}3{sthiraI--karaNa} úmf. úid. îCar.
.; ún. hardening îCat.
.; making firm or fixed îSarvad.
.; making durable , corroboration îSa1h.
.; confirmation îKull. on îMn. viii , 55.
.{sthiraIkartavya}3{sthiraI--kartavya} úmf. to be encouraged îS3ak.
.{sthiraIkAra}3{sthiraI--kAra} úm. corroboration îBa1dar. îSch.
.{sthiraIkR}3{sthiraI--ûkR} úP. {-karoti} , to make firm , strengthen
îPan5cat.
.; ÷to stop îib.
.; ÷to make permanent , establish îKa1v. îKatha1s.: to corroborate ,
confirm îMn. îSch. îMa1rkP.
.; ÷to steel (the heart) îAmar.
.; ÷to encourage , comfort îMBh. îPan5cat.
.{sthiraIbhAva}3{sthiraI--bhAva} úm. becoming stiff , immovableness îHYog.
.{sthiraIbhU}3{sthiraI--ûbhU} úP. {-bhavati} , to become firm or stiff or
hard îR. îSus3r.
.; ÷to compose one's self , take courage îMBh. îR. &c. _
.{sthR}2{sthR} ^ {savya-SThR4} , p. 1191 , col. 3 (where read
{savya-SThR4}) _
.{sthema}2{sthema} in úcomp. for {stheman}.
.{sthemabhAj}3{sthema--bhAj} úmf. firm , strong îS3is3. _
.{stheman}2{sthema4n} úm. (fr. {sthira}) firmness , stability îTS. îBr.
îKa1t2h.
.; continuance , duration ({ømnA} úind. ``" perseveringly ") îHYog.

.; the state of standing or stopping still , rest îNaish. _
.{stheya}2{stheya} úmf({A})n. to be stationed or fixed or settled &c.
.; placed (as water in a jar) îS3a1n3khGr2.
.; ({am}) , ún. (it is) ÷to be stood still îR.
.; (it is) ÷to be stood firm (in battle) îBhP.
.; (it is) ÷to be stayed or remained in (úloc.) îR. îHariv. &c.
.; (attention) is to be fixed on (úloc.) îMBh. îR. &c.
.; (it is) ÷to be behaved or acted or proceeded (with úinstr. , úind. p.
, or úadv.) îHariv. îBhartr2. îRa1jat.
.; úm. a person chosen to settle a dispute between two parties , an
arbitrator , umpire , judge îRa1jat. îHit.
.; a domestic priest îL. _
.{stheyas}2{sthe4yas} úmf. (compar. of {sthira}) firmer , stronger ,
more important or worthy of consideration , very firm or strong îTS. &c.
.; very continuous or constant îRa1jat.
.; very resolute îSa1h. [1265,2]
.{stheyIkRta}3{stheyI-kRta} úmf. ({stheyI} for {stheya} , m.) made an
arbitrator or umpire or judge îKatha1s. _
.{stheSTha}2{stheSTha} úmf. (superl. of {sthira}) most fixed , very
firm or strong or durable îPa1n2. 6-4 , 157. _
.{sthairakAyaNa}2{sthairakAyaNa} úm. úpatr. fr. {sthiraka} úg.
{naDA7di}
.; ({øyana}) , metron. of Mitea-varcas , IndSt. _
.{sthairabrahmaNa}2{sthairabrahmaNa4} úm. (prob.) N. of a man îMairS. _
.{sthairya}2{sthairya} ún. firmness , hardness , solidity îYa1jn5. îMBh.
&c.
.; fixedness , stability , immobility îPrab. îBhP. îSarvad.
.; calmness , tranquillity îPan5cad.
.; continuance , permanence îKa1v. îKatha1s.
.; steadfastness , constancy , perseverance , patience îMBh. îR. &c.
.; firm attachment to , constant delight in (úloc.) îKa1v. îPan5cat.
îKatha1s. &c.
.{sthairyakara}3{sthairya--kara} orð úmf. causing firmness or hardness
îSus3r.
.{sthairyakRt}3{sthairya--kRt} úmf. causing firmness or hardness
îSus3r.
.{sthairyavat}3{sthairya--vat} úmf. having stability , standing still ,
fixed , immovable îKa1vya7d.
.; standing firm , not yielding , resolute îSa1y.
.; {-tva} ún. fixedness , firmness , concentration (of mind) îMa1rkP.
.{sthairyavicAraNa}3{sthairya--vicAraNa} ún. N. of úwk. by Harsha. _
.{sthAga}1{sthAga} úm. (derivation doubtful) a dead body îL.
.; N. of one of S3iva's attendants îL. _
.{sthAgara}1{sthAgara} úmf. made of {sthagara} , ^q.v. îTBr. _
.{sthAgala}1{sthAgala} úm. or ún. (?) = {sthagara} (cf. {sthagala}) ,
úg. {kizarA7di} . _

.{sthAgalika}2{sthAgalika} úmf({I})n. dealing in the substance
Stha1gala íb. _
.{sthAgha}1{sthAgha} úm. (said to be fr. û1. {sthA}) a shallow , ford
(= {gAdha}) îL. _
.{sthAjirAvatI}1{sthAjirAvatI} úf. (prob. úw.r.) îS3a1n3khGr2. _
.{sthANava}1{sthANava} {sthANu} &c. ^ p. 1262. _
.{sthANDila}1{sthANDila} ^ p. 1261 , col. 3. _
.{sthAna}1{sthAna} {sthAnin} , {sthApaka} , {øpana} &c. ^ p. 1263. _
.{sthAya}1{sthAya} &c. ^ p. 1264 , col. 1. _
.{sthAla}1{sthAla} &c. ^ p. 1262 , col. 1. _
.{sthAvara}1{sthAvara} &c. ^ p. 1264 , col. 1. _
.{sthAvira}1{sthAvira} &c. ^ col. 3. _
.{sthAsaka}1{sthAsaka} úm. smearing or perfuming the body with unguents
(of sandal &c. , cf. {sthakara} , {sthAkara}) îL.
.; a bubble of water or any fluid îL.
.; úm. or ún. (?) a bubble-shaped ornament on a horse's trappings
îS3is3.
.; a figure made with unguents îRatna7v. _
.{sthAsnu}1{sthAsnu} ^ p. 1264 , col. 1. _
.{sthika}1{sthika} úm. (úaccord. to some fr. û1. {sthA}) the buttocks
(= {kaTi-protha}) îL. _
.{sthita}1{sthita} {sthiti} &c. ^ p. 1264. _
.{sthir}1{sthir} úcl. 1. úP. {sthirati} , ÷to stand firmly (in an
etymol. explanation) îNir. ix , 11. _
.{sthiritvA}2{sthiritvA} úind. having turned round (?) îHcar. îSch. _
.{sthira}1{sthira} &c. ^ p. 1264 , col. 3. _
.{sthivi}1{sthivi4} úm. (prob.) a bushel (others `` an ear ") of grain
îRV. x , 68 , 3
.; = {sImA} îL.
.{sthivimat}3{sthivi4--ma4t} úmfn. provided with bushels (or `` ears ")
of grain íb. 27 , 15. _
.{sthv}1{sthv} ^ {duH-SThu} and {su-SThu4}. _
.{sthvD}1{sthvD} (= û {thvD}) , úcl. 6. úP. {sthvDati} , ÷to cover
îDha1tup. xxviii , 94. _
.{sthvula}2{sthvula}1 ún. (perhaps for {sthvDa} , ^ prec.) a sort of long
tent îS3is3. _
.{sthvurikA}1{sthvurikA} úv.l. for {sthvurikA} , ^ q.v. _
.{sthU}1{sthU} (collateral of û1. {sthA} , formed to account for the ,
words below) , prob. `` to be thick or solid or strong. "" _
.{sthava}2{sthava} úm. a he-goat (?) îL. _
.{sthavi}2{sthavi} úm. (only îL.) a sack , bag
.; heaven
.; a weaver
.; fire
.; a leper or the flesh of a leper
.; fruit. _

.{sthavimat}2{sthavimat} ún. andð the thick end , broad part , breadth
({øma-ta4s} , úind. `` on the broad side ") îMaitrS. îTS. îBr.
îKa1t2h.
.{sthaviman}3{stha4viman} úm. the thick end , broad part , breadth
({øma-ta4s} , úind. `` on the broad side ") îMaitrS. îTS. îBr.
îKa1t2h. _
.{sthavira}2{stha4vira} úmf({A} or {I})n. (cf. {sthAvara} , p. 1264)
broad , thick , compact , solid , strong , powerful îRV. îAV. îBr. îMBh.
îHariv.
.; old , ancient , venerable ({øre@kAle} or {bhAve} , `` in old age
") îBr. &c. &c. [1265,3]
.; úm. an old man îW.
.; (with Buddhists) an `` Elder "" (N. of the oldest and most venerable
Bhikshus) îMWB. 184 ; 255 &c.
.; N. of Brahma1 îL.
.; (úpl.) N. of a school (also {Arya-sthø}) îBuddh.
.; ({A}) , úf. an old woman îMW.
.; a kind of plant îL.
.; ({am}) , ún. benzoin îL.
.{sthaviragAthA}3{stha4vira--gAthA} úf. a úpartic. section of Buddhist
writings îDivyA7v.
.{sthaviradAru}3{stha4vira--dAru} ún. a kind of wood îBhpr.
.{sthaviradyuti}3{stha4vira--dyuti} úmfn. having the dignity of an ``
Elder "" (cf. above) îMBh.
.{sthavirasthavira}3{stha4vira--sthavira} úm. úpl. (prob.) the most
venerable of the `` Elders "" îDivyA7v.
.{sthavirAyus}3{sthavirA7yus} úmfn. one who has attained to old age
îHariv.
.{sthavirAvalIcarita}3{sthavirA7valI-carita} ún. N. of a Jaina úwk. _
.{sthavirAya}2{sthavirAya} úNom. úA1. {øyate} , to grow old , become
old (said of time) îBhpr. _
.{sthaviSTha}2{stha4viSTha} úmfn. (superl. of {sthUra}) very broad or
thick or solid or strong îTS. &c. &c. _
.{sthavIyas}2{stha4vIyas} úmfn. (compar. of úid.) more (or most) broad
or thick &c. îBr. &c. &c. _
.{sthAvira}2{sthAvira} ún. (fr. {sthavira}) old age (described as
commencing at seventy in men and fifty in women , and ending at ninety ,
after which period a man is called {varSIyas}) îLa1t2y. îMBh. &c.
.; úmfn. (úv.l. for {sthavira}) old , senile îMBh. îHit. _
.{sthura}2{sthura} ^ {apa-SThura} , p. 53 , col. 1. _
.{sthurin}2{sthurin} úm. = {staurin} îL. _
.{sthvula}2{sthvula}2 ^ {apa-SThvula} p. 53 , col. 1. _
.{sthUNa}2{sthUNa} úm. (connected with {sthANu})
.; úaccord. to some for {sthulna}) N. of a son of Vis3va1mitra îMBh.
.; of a Yaksha íb.
.; ({A}) , úf. ^ next

.; ({I}), úf. uncultivated land îVop. îSch.
.; ({am}), ún. a post, pillar îSiddh.
.{{sthUNakarNa}}3{{sthUNA--karNa}} úm. N. of a R2ishi îMBh. _
.{{sthUNA}}2{{sthU4NA}} úf. the post or pillar or beam of a house, any post or stake or pillar or column îRV. &c. &c.
.; the trunk or stump of a tree îKa1m.
.; an iron statue îL.
.; an anvil, = {zUrmi} or {sUrmi} îL.
.; (prob.) = {rajju}, a rope, cord îHcat.
.; a kind of disease îL. [Cf. Gk. \$] &&&382041[1265,3]
.{{sthUNakarNa}}3{{sthU4NA--karNa4}} úmf({I})n. (said of cows whose ears are marked in a úpartic. manner) îMaitrS.
.; úm. a kind of military array îKa1m.
.; N. of a Yaksha îMBh.: of a úpartic. demon of illness îHariv.
.; úm. (scil. {bANa}) or ún. (scil. {astra}) a kind of missile îMBh.
.{{sthUNAgarta}}3{{sthU4NA--garta}} úm. the pit or hole for a post îL.
.{{sthUNAnikhanananyAya}}3{{sthU4NA--nikhanana-nyAya}} úm. the rule of digging or fixing a post more deeply into the soil (applied to a disputant who adds corroborative arguments &c. to confirm an already strong position) îA.
.{{sthUNApakSa}}3{{sthU4NA--pakSa}} úm. a kind of military array îKa1m.
.{{sthUNApadi}}3{{sthU4NA--padi}} úf. one who has feet or legs like pillars, úg. {kumbhapadyAdi}.
.{{sthUNAbhAra}}3{{sthU4NA--bhAra}} úm. the weight of a beam, úg. {vaMzA7di}.
.{{sthUNAmayUkha}}3{{sthU4NA--mayUkha4}} ún. post and peg îS3Br.
.{{sthUNArAja}}3{{sthU4NA--rAja4}} úm. a principal post îib.
.{{sthUNAvirohaNa}}3{{sthU4NA--virohaNa}} ún. the sprouting of a wooden stake (after it has been put in the ground to serve as a foot) îS3a1n3khS3r.
.{{sthUNAzIrSa}}3{{sthU4NA--zIrSa}} ún. the head or capital of a pillar îL.
.{{sthUNAvaseSa}}3{{sthUNA7vaseSa}} úmf. having only the pillars left (said of a house) îSa1h.
.{{sthUNopasthUNaka}}3{{sthUNo7pasthUNaka}} úm. údu. N. of two villages îDivyA7v. _
.{{sthUNIya}}2{{sthUNIya}} (úg. {apUpA7di}) orð (îKa1t2h.), úmf. relating to a post or pillar.
.{{sthUNya}}3{{sthUNya}} (îKa1t2h.), úmf. relating to a post or pillar. _
.{{sthUra}}2{{sthUra4}} úmf. (cf. {sthUla} below) thick, dense, heavy, big, bulky, stout, broad, strong, solid îRV.
.; úm. údu. the ankles or she buttocks
.; úsg. the lower part of the thigh îL.
.; a child of Sthu1ra1. îPat. on îPa1n2. 6-1, 103 îVa1rtt. 1
.; a man îL.
.; a bull îL.
.; ({A}), úf. N. of a woman, úg. {gargA7di}.

.{{sthUragudA}}3{{sthUra4--gudA4}} úf. (= {guda-kANDe@sthUlo@bhAgaH}) îTS. (îSch.)
.{{sthUrayUpa}}3{{sthUra4--yUpa}} úm. N. of a man ({-va4t} úind.) îRV.
.{{sthUrayAku}}3{{sthUra4--vAku}} = {ucca-dhvani} îL. _
.{{sthUri}}2{{sthUri4}} úmf. drawn by one animal îRV. îBr.
.; ún. a waggon drawn by one animal îTBr. _
.{{sthUrikA}}2{{sthUrikA}} úf. (prob.) the nostril of a barren cow (úv.l. {khurikA}, {chUrikA}, {sthurikA} &c.) îMn. vii, 325 (others `` an ox "" or `` a load placed on an ox ""). _
.{{sthUrin}}2{{sthUrin}} úm. cf. {sthaurin}) a pack-horse, beast of burden, draught-ox îL. [Cf. Gk. \$; Lat. ¶{taurus}; Goth. &&&382085[1265,3] ¶{stiur}; Eng. ¶{steer}.] _
.{{sthUrIprSTha}}2{{sthUrI-prSTha}} úm. a horse not yet ridden on or broken in by riding îS3is3. _
.{{sthora}}2{{sthora}} úf. the lading or cargo of a ship îDivyA7v. _
.{{sthorin}}2{{sthorin}} úm. = {sthaurin} îL. _
.{{sthauNabhArika}}2{{sthauNabhArika}} úmf. (fr. {sthUNA--bhAra}), úg. {vaMzA7di} (úv.l. {sthauNa--bhø}). _
.{{sthauNika}}2{{sthauNika}} úmf. dragging beams of wood îL. _
.{{sthauNeya}}2{{sthauNeya}} orð ún. a kind of perfume îCar. îSus3r.
.{{sthauNeyaka}}3{{sthauNeóyaka}} ún. a kind of perfume îCar. îSus3r.
.; a carrot îL. _
.{{sthaura}}2{{sthaura}} úm. úpatr. of the R2ishi Agni-yuta or Agni-yu1pa (author of îRV. x, 116) îAnukr.
.; ún. firmness, strength, power îW.
.; a sufficient load for a horse or ass îib. _
.{{sthaurin}}2{{sthaurin}} úm. a pack-horse, draught-ox îL. [1266,1] _
.{{sthaurya}}2{{sthaurya}} úm. metr. fr. {sthUrA} úg. {gargA7di}. _
.{{sthUNA}}1{{sthUNA}} {sthU4NA} &c. - p. 1265, col. 3. _
.{{sthUma}}1{{sthUma}} úm. (cf. {syUma}) light îL.
.; the moon îL. _
.{{sthU1}}1{{sthU1}} (rather úNom. fr. {sthUla} below), úcl. 10. úA1. {sthUlayate} (also úP. {sthUlayati} úaccord. to some), to become big or stout or bulky, increase, grow fat îDha1tup. xxxv, 50. _
.{{sthUla}}2{{sthUla4}} úmf({A4})n. (fr. ú {sthU} = {sthA} and originally identical with {sthUra}) large, thick, stout, massive, bulky, big, huge îAV. &c. &c.
.; coarse, gross, rough (also úfig. = `` not detailed or precisely defined ""
.; cf. {yathA--sthø}) îMn. îMBh. &c.
.; dense, dull, stolid, doltish, stupid, ignorant (cf. úcomp.) îMBh. îPan5cat.
.; (in phil.) gross, tangible, material (opp. to {sUkSma}), `` subtle ""
.; cf. {sthUla--zarIra})
.; úm. Artocarpus Integrifolia îL.

.; N. of one of S3iva's attendants iL.
.; úm. ún. úg. {ardharcA7di}
.; ({A}), úf. Scindapsus Officinalis iL.
.; Cucumis Utilissimus iL.
.; large cardamoms iL.
.; ún. `` the gross body '' (= {sthUla-zø}) iUp. iMBh. &c.
.; sour milk , curds iL.
.; = {kUTa} iL.
.; a heap , quantity iW.
.; a tent (prob. for 1. {sthula}) iib.
.; {sthUlakaGgu}3{sthUla4--kaGgu} úm. a sort of grain or corn iL.
.; {sthUlakaNA}3{sthUla4--kaNA} úf. a kind of cumin iib.
.; Nigella Indica iMW.
.; {sthUlakaNTaka}3{sthUla4--kaNTaka} úm. a kind of acacia iL.
.; {sthUlakaNTakika}3{sthUla4--kaNTakika} úf. Salmalia Malabarica iib.
.; {sthUlakaNTA}3{sthUla4--kaNTA} úf. the egg-plant iib.
.; {sthUlakanda}3{sthUla4--kanda} úmfn. having a large bulb iSus3r.
.; úm. Arum or a species of Arum iib.
.; = {hasti-kø} iib.
.; a kind of garlic (= {rakta-lazuna}) or onion iL.
.; {sthUlakandaka}3{sthUla4--kandaka} úm. Arum iL.
.; {sthUlakarNa}3{sthUla4--karNa} úm. N. of a R2ishi iMBh. (úv.l. {sthUNa-kø}).
.; {sthUlakAya}3{sthUla4--kAya} úmfn. large-bodied , corpulent iW.
.; {sthUlakASThadah}3{sthUla4--kASTha-dah} (únom. {-dhak}) orð úm. fire made with thick pieces of timber iL.
.; {sthUlakASThagni}3{sthUla4--kASóThA7gni} úm. fire made with thick pieces of timber iL.
.; {sthUlakeza}3{sthUla4--keza} úm. N. of a R2ishi iMBh. iKatha1s.
.; {sthUlakSeDa}3{sthUla4--kSeDa} (iL.) orð (iW.) , úm. an arrow.
.; {sthUlakSveDa}3{sthUla4--kSveDa} (iW.) , úm. an arrow.
.; {sthUlagrIva}3{sthUla4--grIva} úmfn. thicknecked iMW.
.; {sthUlaMkaraNa}3{sthUla4--M-karaNa} úmf({I})n. making big &c. iPa1n2. 3-2 , 56.
.; {sthUlacaJcu}3{sthUla4--caJcu} (prob.) úf. a kind of culinary plant iL.
.; {sthUlacApa}3{sthUla4--cApa} úw.r. for {tUla-cø} iL.
.; {sthUlacUDa}3{sthUla4--cUDa} úmfn. having big tufts of hair (said of the Kira1tas) iR.
.; {sthUlajaGghA}3{sthUla4--jaGghA} úf. N. of one of the 9 Samidhs iGr2ihya1s.
.; {sthUlajihva}3{sthUla4--jihva} úm. `` thick-tongued '' , N. of a Bhu1ta iHariv.
.; {sthUlajIraka}3{sthUla4--jIraka} úm. a kind of cumin iL.
.; Nigella Indica iMW.
.; {sthUlataNDula}3{sthUla4--taNDula} úm. large rice iL.
.; {sthUlataara}3{sthUla4--tara} úmfn. more bulky , bigger , larger , very

large iPan5cat.
.; {sthUlatA}3{sthUla4--tA} úf. largeness , bigness , bulkiness iib.
.; stupidity , clumsiness iib.
.; {sthUlatAla}3{sthUla4--tAla} úm. Phoenix Paludosa iL.
.; {sthUlatomarin}3{sthUla4--tomarin} úmfn. having a thick javelin iHcat.
.; {sthUlatva}3{sthUla4--tva} ún. bigness , bulkiness iMW.
.; stupidity iib.
.; (in phil.) grossness iNr2isUp. iSarvad.
.; {sthUlatvacA}3{sthUla4--tvacA} úf. Gmelina Arborea iL.
.; {sthUladaNDa}3{sthUla4--daNDa} úm. a sort of reed iib.
.; {sthUladata}3{sthUla4--datta} úm. N. of a man iKatha1s.
.; {sthUladarbha}3{sthUla4--darbha} úm. Saccharum Munja iBhpr.
.; {sthUlada1A}3{sthUla4--da1A} úf. Aloe Perfoliata iL.
.; {sthUladeha}3{sthUla4--deha} úm. ún. = {-zarIra} iMW.
.; {sthUladehin}3{sthUla4--dehin} úmfn. big-bodied , large (opp. to {alpa}) iBhpr.
.; {sthUladhI}3{sthUla4--dhI} úmfn. dull-witted , stupid iW.
.; {sthUlanAla}3{sthUla4--nAla} úm. a kind of reed iL.
.; {sthUlanAsa}3{sthUla4--nAsa} úm. `` large-nosed , thick-nñosed '' , a boar iL.
.; {sthUlanAsika}3{sthUla4--nAsika} úm. úid. iS3is3.
.; {sthUlanIla}3{sthUla4--nIla} úm. a hawk , falcon iL.
.; {sthUlapaTa}3{sthUla4--paTa} úm. ún. coarse cloth iMW.
.; úmfn. having coarse cloth or clothes iib.
.; {sthUlapaTTa}3{sthUla4--paTTa} úm. cotton iL.
.; ún. coarse cloth (úaccord. to some) iMW.
.; {sthUlapaTTAka}3{sthUla4--paTTAka} úm. úid. iL.
.; {sthUlapAda}3{sthUla4--pAda} úmfn. large-footed , club-fñfooted , having swelled legs iMW.
.; úm. an elephant iL.
.; a man who has elephantiasis iMW.
.; {sthUlapiNDa}3{sthUla4--piNDa} úm. N. of a man ({sthaula-piNDI}).
.; {sthUlapuSpa}3{sthUla4--puSpa} úm. a kind of plant (= {baka}) iL.
.; Aeschynomene Grandiflora iW.
.; ({A}) , úf. a sort of Aparajita1 growing on mountains iL.
.; Gomphrena Globosa iib.
.; ({I}) , úf. a kind of plant (= {yava-tiktA}) iib. (úv.l. {sUkSma-puSpI}).
.; {sthUlapiUAsa}3{sthUla4--pUAsa} ún. úg. {rAja-dantA7di}.
.; {sthUlapiRSata}3{sthUla4--pRSata} ({sthUta4-}) , úmf({I})n. composed of large drops iR.
.; coarsely spotted iVS. iMairS.
.; {sthUlaprakaraNa}3{sthUla4--prakaraNa} ún. N. of úwk.
.; {sthUlaprapaJca}3{sthUla4--prapaJca} úm. the gross or material world iVeda7ntas.
.; {sthUlaphala}3{sthUla4--phala} ún. the gross result of a calculation or

measurement îMW.
.; úm. ` having large fruit ", the silk-cotton tree îL.
.; ({A}), úf. a species of *Crotolaria* îL.
.{sthUlabAhu}3{sthUla4--bAhu} úm. ` strong-armed ", N. of a man îKatha1s.
.; ({U}), úf. N. of a woman îPa1n2. 4-1 , 67 îSch.
.{sthUlabuddhi}3{sthUla4--buddhi} úmf. dull-witted , stupid îKa1d.
.; {-mat} úmf. úid. îMBh.
.{sthUlabhadra}3{sthUla4--bhadra} úm. N. of one of the six S3ruta-kevalins îJain.
.{sthUlabhAva}3{sthUla4--bhAva} úm. bigness , coarseness , grossness , tangibility îS3a1rn3gS.
.{sthUlabhuja}3{sthUla4--bhuja} úm. ` strong-armed ", N. of a Vidya1-dhara îKatha1s.
.{sthUlabhUta}3{sthUla4--bhUta} ún. úpl. (in phil.) the five grosser elements ({sAMkhya}).
.{sthUlamati}3{sthUla4--mati} úmf. = {-buddhi} (úaccord. to some ` large-minded , intelligent ") îVarBr2S.
.{sthUlamadhya}3{sthUla4--madhya} úmf({A})n. thick in the middle îSus3r.
.{sthUlamaya}3{sthUla4--maya} úmf({I})n. consisting of the grosser elements , material îVP.
.{sthUlamarica}3{sthUla4--marica} ún. a úpartic. fragrant berry (= {kakkola}) îL. [1266,2]
.{sthUlamAna}3{sthUla4--mAna} úm. gross measure , rough computation îMW.
.{sthUlamukha}3{sthUla4--mukha} úmf. thick-mouthed îPa1n2. 6-2 , 168.
.{sthUlamUla}3{sthUla4--mUla} ún. ` large root ", a kind of radish îL.
.{sthUlabhaviSNU}3{sthUla4--m-bhaviSNU} orð úmf. liable to become large or stout îPa1n2. 3-2 , 57.
.{sthUlabhAvuka}3{sthUla4--m-bhAvuka} úmf. liable to become large or stout îPa1n2. 3-2 , 57.
.{sthUlaroma}3{sthUla4--roma} úmf. thick-haired îCa1n2.
.{sthUlalakSa}3{sthUla4--lakSa} orð úmf. ` having large aims or attributes ", munificent , liberal , generous îYa1jn5. îMBh. &c.
.{sthUlalakSya}3{sthUla4--lakSya} úmf. ` having large aims or attributes ", munificent , liberal , generous îYa1jn5. îMBh. &c.
.; wise , learned îW.
.; mindful of both benefits and injuries îib.
.; taking a wide aim , shooting at a large target ({-tva} ún.) îS3is3.
.{sthUlalakSitA}3{sthUla4--lakSi-tA} úf. munificence , liberality îKa1m.
.{sthUlavartmakRt}3{sthUla4--vartma-kRt} úm. *Clerodendrum Siphonantus* îL.
.{sthUlavalkala}3{sthUla4--valkala} úm. ` thick-barked ", the red Lodhra îL.
.{sthUlavAluka}3{sthUla4--vAluka} úf. ` having coarse sand ", N. of a

river îMBh.
.{sthUlavisa}3{sthUla4--visa} úm. a gross or material object îVeda7ntas.
.{sthUlavRkSaphala}3{sthUla4--vRkSaphala} úm. a variety of *Madana* îL.
.{sthUlavaidehI}3{sthUla4--vaidehI} úf. *Scindapsus Officinalis* îL.
.{sthUlazaGkha}3{sthUla4--zaGkha} úf. a woman having a large vulva îMW.
.{sthUlazara}3{sthUla4--zara} úm. a kind of large reed îL.
.{sthUlazarIra}3{sthUla4--zarIra} ún. the gross or material and perishable body with which a soul clad in its subtle body is invested (opp. to {sUkSma-} and {liGga-sø} , qq.vv.) îVeda7ntas. îRTL. 35
.; úmf. large-bodied îW.
.{sthUlazalka}3{sthUla4--zalka} úmf. large-scaled (as a fish) îL.
.{sthUlazAkinI}3{sthUla4--zAkinI} úf. a kind of vegetable îL.
.{sthUlazATa}3{sthUla4--zATa} andð úm.
.{sthUlazATaka}3{sthUla4--zATaka} úm.
.{sthUlazATika}3{sthUla4--zATika} andð úf. thick or coarse cloth îL.
.{sthUlazATI}3{sthUla4--zATI} úf. thick or coarse cloth îL.
.{sthUlazAli}3{sthUla4--zAli} úm. a kind of large rice îL.
.{sthUlazimbi}3{sthUla4--zimbI} úf. a kind of *Dolichos* îL.
.{sthUlaziras}3{sthUla4--ziras} úm. ` large-headed ", N. of a R2ishi îMBh. îHariv.
.; of a Ra1kshasa îKatha1s.
.; of a Yaksha îib.
.; ún. a large head or summit îW.
.{sthUlazIrSa}3{sthUla4--zIrSa} úm. N. of an author îCat.
.{sthUlazIrSika}3{sthUla4--zIrSika} úf. ` thick-headed ", a kind of small ant îL.
.{sthUlazUraNa}3{sthUla4--zUraNa} úm. or ún. large *Arum* îSus3r.
.{sthUlazopha}3{sthUla4--zopha} úmf. greatly swollen ({-tva} ún.) îSus3r.
.{sthUlaSaTpada}3{sthUla4--SaTpada} úm. a kind of large wasp or bee îL.
.{sthUlasAyaka}3{sthUla4--sAyaka} úm. a kind of large reed îL.
.{sthUlasikta}3{sthUla4--sikta} ún. N. of a *Ti1rtha* îPat.
.{sthUlasUkSma}3{sthUla4--sUkSma} úmf. large and small îVP.
.; mighty and subtle (as God who sustains the universe and an atom) îMW.
.; {-prakaraNa} ún. N. of úwk.
.; {-prapaJca} úm. the gross and the subtle world îVeda7ntas.
.; {-zarIra} ún. the gross and sñsubtle body îib.
.{sthUlasUraNa}3{sthUla4--sUraNa} - {-zUraNa}.
.{sthUlaskandha}3{sthUla4--skandha} úm. ` having a thick stem ", *Artocarpus Locucha* îL.
.{sthUlasthUla}3{sthUla4--sthUla} úmf({A})n. excessively thick or fat îKa1v.
.{sthUlahasta}3{sthUla4--hasta} úm. the thick trunk (of an elephant) îMegh. 14
.; a large or coarse hand îib. (úaccord. to some).

.{sthUIAMzA}3{sthUIA7MzA} úf. a kind of Curcuma îL.
 .{sthUIAkarNa}3{sthUIA-karNa} úw.r. for {sthUNA-kø} , -q.v.
 .{sthUIAkSa}3{sthUIA7kSa} úm. ` " large-eyed "" , N. of a R2ishi îMBh.
 .; of a RaIkshasa îR.
 .; ({A}) , úf. = {veNu-yaSTi} îLaghuk.
 .{sthUIAGga}3{sthUIA7Gga} úmf. large-bodied (as a fish) îL.
 .; úm. lîlarge rice îL.
 .{sthUIAcArya}3{sthUIA7cArya} úm. N. of a man îBhadra.
 .{sthUIAntra}3{sthUIA7ntra} ún. the larger intestine near the anus
 îYa1jn5. îSus3r.
 .{sthUIAmra}3{sthUIA7mra} úm. the lîlarger mango tree îL.
 .{sthUIArma}3{sthUIA7rma} úm. N. of a place îTa1n2d2Br.
 .{sthUIASTIva}3{sthUIA7STIva} úm. N. of a man (cf. {sthaulASTIvi}).
 .{sthUIAsthUla}3{sthUIA7sthUla} úmf. large and not large (compar.
 {-tara}) îVP.
 .{sthUIAsya}3{sthUIA7sya} úm. ` " large-mouthed "" , a snake îL.
 .{sthUleccha}3{sthUle7ccha} úmf. having immoderate desires îBhartr2.
 .{sthUlairaNDa}3{sthUla19raNDa} úm. the lîlarge castor-oil plant îL.
 .{sthUlailA}3{sthUla19A} úf. large cardamoms îL.
 .{sthUlocaya}3{sthUlo7ccaya} úm. a rough heap or mass , large fragment
 of rock îL.
 .; the middle pace of elephants (neither quick nor slow) îS3is3.
 .; (only îL.) incompleteness , deficiency , defect
 .; an eruption of pimples on the face
 .; a hollow at the root of an elephant's tusks.
 .{sthUlodara}3{sthUlo7dara} úmf. one who has a swollen belly îBcar. _
 .{sthUlaka}2{sthUlaka} úmf. úg. {RsyA7di}
 .; úm. Saccharum Cylindricum îL. _
 .{sthUlin}2{sthUlin} úm. (cf. {sthUrin}) a camel îL. _
 .{sthUII}2{sthUII} in úcomp. for {sthUla}.
 .{sthUIIkaraNa}3{sthUII--karaNa} ún. the act of making large or bulky ,
 causing erections (of the male organ) îCat.
 .{sthUIIkRta}3{sthUII--kRta} úmf. made large , enlarged , fattened îMW.
 .{sthUIIbhUta}3{sthUII--bhUta} úmf. become large or thick , fattened
 îib. _
 .{sthaul}2{sthaul4} úmf({A4})n. (= or for {sthUla} , of which it is
 also the Vr2iddhi form in úcomp.) stout , robust îRV. vi , 44 , 7.
 .{sthaulapiNDi}3{sthaul4--piNDi} úm. (fr. {sthUla-piNDa}) a úpatr.
 îSam2ska1rak.
 .{sthaulalakSya}3{sthaul4--lakSya} ún. (fr. {sthUla-lø}) munificence ,
 liberality îMn. vii , 211.
 .{sthaulazIrSa}3{sthaul4--zIrSa} (fr. {sthUla-ziras}) îPa1n2. 6-1 , 62
 , 62 îSch.
 .{sthaulASTIvi}3{sthaulASTIvi} úm. (fr. {sthUIA7STIva}) N. of a
 grammarian îNir. _
 .{sthaulaka}2{sthaulaka} úmf. (fr. {sthUla}) , úg. {RzyA7di}. _

.{sthaulya}2{sthaulya} ún. (fr. úid.) stoutness , bigness , largeness ,
 thickness , grossness , denseness (opp. to {saukSmya}) îSus3r. îBhP.
 îSarvad.
 .; excessive size or length îBhP.
 .; doltishness , density of intellect îMW. _
 .{stheman}1{stheman} {sthairya} &c. - p. 1265. _
 .{sthauNabhArika}1{sthauNabhArika} {sthauNika} &c. - p. 1265 , col. 3.
 [1266,3] _
 .{sthaura}1{sthaura} {ørin} , - p. 1265 , col. 3. _
 .{sna}1{sna} {snapana} , - below. _
 .{sna}1{sna} - p. 1267 , col. 3. _
 .{snas}1{snas} úv.l. for û {snus} , -q.v. , p. 1268. _
 .{snasA}1{snasA} úf. a tendon , muscle îL. _
 .{sna}1{sna}1 (cf. û {snu}) , úcl. 2. úP. (îDha1tup. xxiv , 44)
 {sna4ti} , úcl. 4. úP. (îNir. vii , 12) {snaAyati} (ep. also úA1.
 {snaAyate} úPot. {snaAyAt}
 .; ep. also {snaAyIta}
 .; úpf. {sasna} , 3. úpl. {sasnuH} îMBh. îBhP.
 .; úfut. {snaAtA} úGr.
 .; {snaAyati} , {øte} îMBh. &c.
 .; úaor. {asnAsIt} úGr.
 .; úPrec. {snaAyAt} [cf. above] or {sneyAt} îib.
 .; úinf. {snaAtum} îBr. &c.
 .; úind. p. {snaAtvA4} , {-sna4ya} îRV. &c.
 .; Ved. also {snaAtv1} îPa1n2. 7-1 , 49) , ÷to bathe , perform the
 ceremony of bathing or certain prescribed oblations (esp. on returning
 home from the house of a religious preceptor , or on concluding certain
 vows &c. , also with {avabhRtham}) îRV. &c. &c.
 .; ÷to smear one's self with (úinstr.) îSarvad.: úPass. {snaAyate}
 (úaor. {asnAyi} úimpers.) îRa1jat.: Caus. {snaApa4yati} or
 {sna4yati} , with úprep. only {snaApø}) , to cause to bathe , wash ,
 cleanse îAV. &c. &c.
 .; ÷to wash away îAV. x , 1 , 9
 .; ÷to steep or soak in (úloc.) îBhpr.
 .; ÷to bathe with tears , weep for(?) îMW.: Desid {snaAsati} îPa1n2.
 8-3 , 61 (but cf. {siSnaSu}): Intens. {snaAsAyate} , {snaAsAti} ,
 {snaAsneti} úGr. [Cf. Gk. \$; Lat. ¶{nare}.] &&382334[1266,3] _
 .{sna}2{sna} - {nadI-SNa}. _
 .{snapana}2{sna4pana} úmf({I})n. (fr. Caus.) causing to bathe &c.
 .; used for bathing (as water) îAV.
 .; ún. the act of causing to bathe , bathing , ablution îS3Br. &c. &c. _
 .{snapita}2{snapita} úmf. (fr. úid.) bathed , washed , sprinkled ,
 wetted , cleansed îL. _
 .{snaya}2{snaya} úm. bathing , ablution , lustration îL. _
 .{sna}2{sna}2 (or {SNA}) , úmf. bathing , bathed or immersed in (cf.
 {ghRta-} , {su-sna} &c.) _

.{snAta}2{snAta4} úmf. bathed , washed , cleansed or purified from (úabl. or úcomp.) îAV. &c. &c. (n. also úimpers.)
.; immersed or versed in (úloc. or úcomp.) îGaut. îR. îBhP.
.; úm. one who has finished his religion , an initiated householder îGr2S3rS.
.{snAtavat}3{snAta4--vat} úmf. having bathed or performed religious ablutions îS3is3.
.{snAtavasya}3{snAta4--vasya} úmf. to be put on after an ablution îKa1tyS3r.
.{snAtavrata}3{snAta4--vrata} úmf. = {snAtaka-vrø} îR.
.{snAtAnulipta}3{snAtA7nulipta} úmf. one who is both bathed and anointed îPa1n2. 2-1 , 49 îSch. _
.{snAtaka}2{snAtaka} úm. one who has bathed or performed ablutions (úie. a Bra1hman who , after performing the ceremonial lustrations required on his finishing his studentship as a Brahma-ca1rin under a religious teacher , returns home and begins the second period of his life as a Gr2iha-stha , - {samAvartana}
.; three kinds of Sna1takas are named , 1. a {vidyA-snø} , - q.v. , 2. a {vrata-snø} [who has completed the vows , such as fasting , continence &c. , without the Vedas] , 3. a {vidyA-vrata-snø} or {ubhaya-snø} [who has completed both Vedas and vows] , the last is the highest
.; in a wider sense there may be 9 Sna1takas , - îMn. xi , 1) îS3Br. îGr2S. îGaut. îMn. iii , 4 &c. (îIW. 296).
.{snAtakavrata}3{snAtaka--vrata} ún. the vows and duties of a Sna1taka (ex. plained at full length in the Gr2ihya-su1tras and giving a clear notion of what was considered good manners in well-educated persons) îA1s3vGr2. îKaus3. îMn. &c.
.; úmf. = next îMBh.
.{snAtakavratin}3{snAtaka--vratin} úmf. fulfilling the vows and duties of a Sna1taka îMBh. _
.{snAtavya}2{snAtavya} ún. (úimpers.) it is to be bathed &c. îMBh. îKatha1s. _
.{snAtR}2{snAtR} - {a-snAtR4}. _
.{snAtra}2{snAtra} ún. a bath , ablution , bathing îPa1rs3van. _
.{snAtva}2{snA4tva} úmf. fit for ablution , capable of being used for bathing îRV. îS3Br. _
.{snAtvA}2{snAtvA4} úind. having bathed &c. (- root).
.{snAtvAkAlaka}3{snAtvA4--kAlaka} úmf. úg. {mayUra-vyaMsakA7di}. _
.{snAna}2{snAna} ún. (úifc. úf. {A}) bathing , washing , ablution , religious or ceremonial lustration (as of an idol &c.) , bathing in sacred waters (considered as one of the six daily duties [cf. {SaT-karman}] or as an essential part of some ceremonial , esp. the ablutions performed by a Brahma-ca1rin on becoming a householder , cf. {snAtaka}) îGr2S3rS. îMn. îMBh. &c. (îIW. 242 îRTL. 394 , ún. 1 &c.)
.; washing off , removal by washing , cleansing îBhP.
.; anything used in ablution (úe.g. water , perfumed powder &c.) îKa1v.

îVarBr2S. îVet. îBhP.
.{snAnakalaza}3{snAna--kalaza} úm.
.{snAnakumbha}3{snAna--kumbha} úm. a jar or vessel containing lustral water îRa1jat.
.{snAnagRha}3{snAna--gRha} ún. a bathing-house , bath-room îMBh. îHariv.
.{snAnatIrtha}3{snAna--tIrtha} ún. a sacred bathing-place îSubh.
.{snAnatRNa}3{snAna--tRNa} ún. `` bñbathing-grass '' , Kus3a grass îL.
.{snAnadIpikA}3{snAna--dIpikA} úf. = {-sUtra-dø} (- q.v.)
.{snAnadroNI}3{snAna--droNI} úf. a bñbathing-tub îRa1jat.
.{snAnapaddhati}3{snAna--paddhati} úf. N. of a îComm. on the Sua1na-su1tra-paris3isht2a by Hari-hara îCat. [1267,1]
.{snAnabhU}3{snAna--bhU} úf. bathing-place , bath-room îPriy.
.{snAnabhUmi}3{snAna--bhUmi} úf. úid. îCar.
.{snAnayAtra}3{snAna--yAtra} úf. `` bathing-procession '' , a festival held on the day of full moon in the month Jyesht2ha (when images of Kr2ishn2a as Jagan-na1tha are carried out and bathed
.; in Orissa this festival is called Ratha-ya1tra1) îMW.
.; {øtrika} úmf. a member of the above procession îB.
.{snAnavastra}3{snAna--vastra} ún.
.{snAnavAsas}3{snAna--vAsas} ún. a bñbathing-dress , wet cloth îKa1v.
.{snAnavidhi}3{snAna--vidhi} úm. `` rules of ablution '' , N. of various wks.
.; {-kSama} úmf. fit for ceremonial ablutions (said of water) , fit for bathing îKum.
.; {-paddhati} úf. {-sUtra-bhASya} ún. N. of Comms.
.{snAnavezman}3{snAna--vezman} ún. = {-griha} îKatha1s.
.{snAnazATI}3{snAna--zATI} úf. (úw.r. {-zAThI}) bathing-drawers îMr2icch.
.{snAnazAIA}3{snAna--zAIA} úf. = {-gRha} îMBh.
.{snAnazIla}3{snAna--zIla} úmf. fond of bathing , observing or performing ablutions (esp. in sacred waters) îGaut. îHit.
.{snAnasUtra}3{snAna--sUtra} ún. N. of a Su1tra úwk. ascribed to Ka1tya1yana (also {-pariziSTa})
.; {-dIpikA} úf. {-paddhati} úf. {-bhASya-vyAkhyA} úf. N. of Comms.
.{snAnAgAra}3{snAna7gAra} ún. = {snAnagRha} îMW.
.{snAnAmbu}3{snAna7mbu} ún. bath-water îKatha1s.
.{snAnottIrNa}3{snAno7tIrNa} úmf. emerging from a bath , one who has just completed his ablutions îS3ak.
.{snAnodaka}3{snAno7daka} ún. = {snAna7mbu} îKatha1s.
.{snAnopakaraNa}3{snAno7pakaraNa} ún. any utensil used in bathing , any accessory of a bath îPan5cat. _
.{snAnin}2{snAnin} úmf. bathing , performing ablutions îS3atr. _
.{snAnIya}2{snAnIya} úmf. it or suitable for bathing , used in ablution
.; ún. anything used in bathing (úe.g. fragrant water &c.) îKaus3. îMBh. &c.
.{snAnIyavastra}3{snAnIya--vastra} ún. a bathing-dress îMa1lav. _

.{snApaka}2{snApaka} úm. (fr. Caus.) `bather`, a servant who bathes his master îR. îCar. _

.{snApana}2{snApana} ún. the act of causing to bathe, attending a person while bathing îMn. îR. îHariv.

.{snApanavidhi}3{snApana--vidhi} úm. N. of úwk.

.{snApanocchiSTabhojana}3{snApano7cchiSTa-bhojana} ún. údu. the act of bathing another person and eating his leavings îMn. ii, 209. _

.{snApita}2{snApita} úmfn. caused to bathe, attended on while bathed, immersed îMW. _

.{snAyin}2{snAyin} úmfn. bathing, performing an ablution ({øyi-tA} úf.) îMn. îMBh. &c. _

.{snAsyat}2{snAsyat} úmfn. (úfut. p.) about to bathe or perform an ablution

.; úm. a religious student about to become a Sna1taka îMn. ii, 245. _

.{sneya}2{sne4ya} ún. to be bathed îBr. îKatha1s. _

.{snAyu}1{snA4yu} úfn. (úaccord. to some fr. a û {snA} contracted from {sinA} úpres. base of û {si}, ` to bind`

.; cf. also û {snai}) any sinew or ligament in the human and animal body, tendon, muscle, nerve, vein îTBr. îSus3r. îMn. îMBh. &c.

.; the string of a bow îPan5cat.

.; úm. an eruption on the skin of the extremities îBhpr. [?Cf. Germ. ¶{se10nawa}, ¶{Sehne}; Eng. ¶{sinew}.]

.{snAyujAlavat}3{snA4yu--jAla-vat} úmfn. covered with a network of sinews or nerves or veins îSus3r.

.{snAyunirmita}3{snA4yu--nirmita} úmfn. made of sinews îHit.

.{snAyupAza}3{snA4yu--pAza} úm.

.{snAyubandha}3{snA4yu--bandha} úm. `sñsinews-band`, a bow-string îPan5cat.

.{snAyubandhana}3{snA4yu--bandhana} ún. a sñsinews-ligament îMW.

.{snAyumaya}3{snA4yu--maya} úmf({I})n. consisting or made of sinews îMBh. îPan5cat.

.{snAyumarman}3{snA4yu--marman} ún. the joint or place of junction of a sinew or tendon îSus3r.

.{snAyuyuta}3{snA4yu--yuta} úmfn. possessed of sñsinews îMn. vi, 76.

.{snAyurajju}3{snA4yu--rajju} úmfn. having sñsinews for cords (said of the body) îMW.

.{snAyuspanda}3{snA4yu--spanda} úm. the beat of the nerves, pulse îHParis3. _

.{snAyuka}2{snAyuka} úm. a kind of parasitical worm îS3a1rn3gS.

.; an eruption on the skin of the extremities îBhpr. _

.{snAyv}2{snAyv} in úcomp. for {snAyu}.

.{snAyvarman}3{snAyv--arman} ún. a fleshy tumour of the white of the eye îSus3r. _

.{snAva}2{snAva}1 úm. a tendon, sinew, muscle, nerve îL. _

.{snAva}2{snAva}2 in úcomp. for {snAvan}.

.{snAvasaMtata}3{snAva--saMtata} ({snA4va-}), úmf({A})n. covered with

sinews or tendons îTBr. _

.{snAvaka}2{snAvaka} - {a-snAvaka}. _

.{snAvan}2{snA4van} orð ún. a tendon, muscle, sinew îAV. îTS. îBr. îKa1t2h.

.{snAvan}3{snAva4n} ún. a tendon, muscle, sinew îAV. îTS. îBr. îKa1t2h.

.; a bow-string îAV. _

.{snAvanya}2{snAvanya4} údu. (gender unknown) úpartic. parts of the body of a horse îTS. _

.{snAvira}2{snAvira} - {a-snAvira4}. _

.{snigdha}1{snigdha} &c. - col. 2. _

.{sniT}1{sniT} úcl. 10. úP. {sneTayati}, ÷to go îDha1tup. xxxii, 37

.; ÷to love (cf. û1. {sniH}) îVop. _

.{sniH}1{snih}1 c1. 4. úP. (îDha1tup. xxvi, 91) {snihyati} (úm. c. also {øte})

.; occurring only in úpres. base

.; úGr. also úpf. {sisneha}

.; úfut. {snehitA}, {snegdhA}, {sneDhA}

.; {snehiSyati}, {snekSyati} &c.), ÷to be adhesive or sticky or glutinous or viscid or moist îCar. îBhpr.

.; ÷to be fixed upon (úloc.) îKatha1s.

.; ÷to be attached to or fond of, feel affection for (úloc. or úgen.) îMBh. îKa1v. &c.

.; úcl. 1. úP. {snehati}, - Caus.: úPass. {snihyate} (úoor. {asnehi}), úGr.: Caus. (or úcl. 10. úP. îDha1tup. xxxii, 36) {sneha4yati} (úoor. {asiSNihat}), to make unctuous or greasy or moist îCar. îKa1tyS3r. îSch. [1267,2]

.; ÷to render pliant or subject, subdue îRV.

.; ÷to kill, slay îNaigh. ii, 19 (úv.1. {snehati}): úDesid. {sisnehiSati}, {sisnihiSati}, {sisnikSati} úGr.: Intens. {seSNihyate}, {seSNegdhi}, {seSNeDhi}. _

.{snigdha}2{snigdha} úmfn. sticky, viscous or viscid, glutinous, unctuous, slippery, smooth îMBh. îKa1v. îSus3r. &c.

.; glossy, resplendent îKa1lid.

.; oily, greasy, fat îSus3r. îSubh.

.; treated or cured with oily substances îCar.

.; adhesive, attached, affectionate, tender, friendly, attached to or fond of (úloc.) îMn. îMBh. &c.

.; soft, mild, bland, gentle ({am} úind.) îMBh. îKa1v. &c.

.; lovely, agreeable, charming îKa1lid. îUttarar.

.; thick, dense (as shade) îMegh.

.; úm. a friend îL.

.; Pinus Longifolia îL.

.; the red castor-oil plant îL.

.; (scil. {gaNDUSa}) a úpartic. mode of rinsing the mouth îMW.

.; ({A}), úf. marrow (= {medA}) îL.

.; a úpartic. root similar to ginger îL.
.; ({am}), ún. viscosity , thickness , coarseness îW.
.; bees'-wax îL.
.; civet îL.
.; light , lustre îW.
.{{snigdhakandA}3{{snigdha--kandA}} úf. a species of plant (= {kandall}) îL.
.{{snigdhakezatA}3{{snigdha--kezatA}} úf. having soft hair (one of the 80 minor marks of a Buddha) îDharmas. 84 (úv.l.)
.{{snigdhajana}3{{snigdha--jana}} úm. an affectionate person , friend îMW.
.{{snigdhatANDula}3{{snigdha--taNDula}} úm. a kind of rice of quick growth îL.
.{{snigdhatama}3{{snigdha--tama}} úmfn. very oily or unctuous îKa1v.
.; very affectionate îib.
.{{snigdhatA}3{{snigdha--tA}} úf. unctuousness , oiliness îKatha1s.
.; attachment to , fondness for îib.
.; softness (of a vowel) îTPra1t. îSch.
.{{snigdhatyAga}3{{snigdha--tyAga}} úm. abandonment of a beloved person îBcar.
.{{snigdhatva}3{{snigdha--tva}} ún. unctuousness , oiliness îMW.
.; blandness îib.
.; fondness for , attachment to (úloc.) îMBh. (úv.l.)
.{{snigdhadala}3{{snigdha--dala}} úm. `` smooth-leaved '' , a species of Karan5ja îL.
.{{snigdhadAru}3{{snigdha--dAru}} úm. Pinus Deodora and Longifolia îL.
.{{snigdhanakhata}3{{snigdha--nakhata}} úf. having soft nails (one of the 80 minor marks of a Buddha) îDharmas. 84.
.{{snigdhapattra}3{{snigdha--pattra}} úm. = {-dala} îL.
.; (also {A} úf.) Zizyphus Jujuba îL.
.; Beta Bengalensis îL.
.{{snigdhapattraka}3{{snigdha--pattraka}} úm. a kind of grass îL.
.{{snigdhaparNI}3{{snigdha--parNI}} úf. Sansevieria Roxburghiana îL.
.; Gmelina Arborea îL.
.{{snigdhanilekhatA}3{{snigdha--pANi-lekhatA}} úf. having the lines of the hand soft (one of the 80 minor marks of a Buddha) îDharmas. 84.
.{{snigdhapINDitaka}3{{snigdha--piNDitaka}} úm. a kind of Madana tree îL.
.{{snigdhapala}3{{snigdha--phala}} úf. the ichneumon plant (= {nAkull}) îL.
.{{snigdhabhinnaAJjana}3{{snigdha--bhinnaA7Jjana}} ún. glossy pounded collyrium îMegh.
.{{snigdhamudga}3{{snigdha--mudga}} úm. a kind of bean îYa1jn5. îSch.
.{{snigdharAji}3{{snigdha--rAji}} úm. a kind of snake îib.
.{{snigdharNa}3{{snigdha--varNa}} úmfn. having a glossy or bright colour îMW.
.; having a soft or agreeable complexion îib.
.{{snigdharUkSa}3{{snigdha--zIta-rUkSa}} úmfn. glossy and cool and

(yet) rough ({{-tva}} , ún.) îSus3r.
.{{snigdhaAJjana}3{{snigdhaA7Jjana}} ún. glossy collyrium îHariv.
.{{snigdhoSNa}3{{snigdho7SNa}} úmfn. oily and warm îSus3r. _
.{{snih}2{{sni4h}2}} úf. (únom. {snik} or {sniT}) wetness , moisture îTA1r.
.; úmfn. loving , affectionate îMW. _
.{{snihiti}2{{sni4hiti}} úf. moisture îTA1r. _
.{{snIDha}2{{snIDha}} úmfn. bland , attached , tender îMW. _
.{{snIhan}2{{snIha4n}} úm. orð the mucus of the nose îS3Br.
.{{snIha}3{{snIha4}} úf. the mucus of the nose îS3Br. _
.{{snIhiti}2{{snI4hiti}} úf. wetness , moisture îTA1r.
.; (prob.) slaughter , carnage îRV. _
.{{sneha}2{{sneha}} úm. (or ún. úg. {ardharcA7di})
.; úifc. úf. {A}) oiliness , unctuousness , fattiness , greasiness , lubricity , viscosity (also as one of the 24 Gun2as of the Vais3eshika branch of the Nya1ya phil.) îSus3r. îYa1jn5. îTarkas. îSarvad. (îIW. 69)
.; oil , grease , fat , any oleaginous substance , an unguent îS3a1n3khBr. &c. &c.
.; smoothness , glossiness îVarBr2S.
.; blandness , tenderness , love , attachment to , fondness or affection for (úloc. , úgen. , or úcomp.) , friendship with ({{saha}) îMairUp. îMBh. îKa1v. &c.
.; moisture îMW.
.; a fluid of the body îib.
.; (úpl.) N. of the Vais3yas in Kus3a-dvi1pa îVP.
.{{snehakartR}3{{sneha--kartR}} úmf({øtrI})n. showing affection or love îPan5car.
.{{snehakumbha}3{{sneha--kumbha}} úm. an oilvessel , a jug or receptacle for oil or grease îSus3r.
.{{snehakesarin}3{{sneha--kesarin}} úm. castor-oil îBhpr.
.{{snehaguNita}3{{sneha--guNita}} úmfn. endowed with love or affection îMW.
.{{snehaguru}3{{sneha--guru}} úmfn. heavy-(hearted) from love for (úgen.) îMal1ati1m.
.{{snehaghaTa}3{{sneha--ghaTa}} úm. = {-kumbha} îSus3r.
.{{snehaghnI}3{{sneha--ghnI}} úf. a kind of plant îCar.
.{{snehaccheda}3{{sneha--ccheda}} úm. interruption of friendship , cessation or loss of regard îSubh.
.{{snehadvI}3{{sneha--dviS}} úmfn. disliking oil îSus3r.
.{{snehapakva}3{{sneha--pakva}} úmfn. cooked or dressed with oil îW.
.{{snehapAtra}3{{sneha--pAtra}} ún. = {-bhANDa} îL.
.; a worthy object of affection îPan5car.
.{{snehapAna}3{{sneha--pAna}} ún. drinking oil (as a medicine) îSus3r.
.{{snehapIta}3{{sneha--pIta}} úmfn. one who has drunk oil îib.
.{{snehapUra}3{{sneha--pUra}} úm. a kind of vetch (?) îL.
.{{snehapUrvam}3{{sneha--pUrvam}} úind. preceded by affection , affectionately , tenderly , fondly îMW.

.{snehapravRtti}3{sneha--pravRtti} úf. `` course of friendship '' , affection , love îS3ak.
 .{snehaprasara}3{sneha--prasara} úm. orð flow or effusion or gush of love , Vikr
 .{snehaprasrava}3{sneha--prasrava} úm. flow or effusion or gush of love , Vikr
 .{snehapriya}3{sneha--priya} úm. `` fond of oil '' , a lamp îL.
 [1267,3]
 .{snehabaddha}3{sneha--baddha} úmfn. bound by love or affection îMBh.
 .{snehabandha}3{sneha--bandha} úm. the bonds of love or affection îib.
 .{snehabIja}3{sneha--bIja} úm. `` having oily seeds '' , Buchanania Latifolia îL.
 .{snehabhaGga}3{sneha--bhaGga} úm. = {-cheda} îA.
 .{snehabhANDa}3{sneha--bhANDa} ún. an oil-vessel , jar of oil îMW.
 .; {-jIvin} úm. living by oil-vessels , an oilman îib.
 .{snehabhU}3{sneha--bhU} úm. phlegm , rheum , the phlegmatic humour îL.
 .{snehabhUmi}3{sneha--bhUmi} úf. `` oil-source '' , any substance yielding oil or grease îW.
 .; any object of affection , one worthy of love îMa1lati1m.
 .{snehabhUyiSTha}3{sneha--bhUyiSTha} úmfn. consisting mostly of oil or oily substances îSus3r.
 .{snehamaya}3{sneha--maya} úmf({I})n. full of love or affection îKatha1s.
 .; consisting of love or affñaffection , so called îMr2icch. îHcar.
 .{sneharaGga}3{sneha--raGga} úm. `` oil-coloured '' , sesamum îL.
 .{sneharasana}3{sneha--rasana} ún. `` oil-taster '' , the mouth îGal.
 .{sneharekabhU}3{sneha--rekabhU} úm. `` receptacle for the discharge of moisture (or Amr2ita) '' , the moon îL.
 .{snehalavaNa}3{sneha--lavaNa} ún. a úpartic. mixture of oil and sale îSus3r.
 .{snehavacas}3{sneha--vacas} ún. words of love or affection îBcar.
 .{snehavat}3{sneha--vat} úmfn. unctuous , oily , fat îS3ak. îSch.
 .; full of affection , loving , tender îMa1rkP. îHit.
 .; ({atI}) , úf. a úpartic. root similar to ginger îL.
 .{snehavara}3{sneha--vara} ún. fat îL.
 .{snehavarti}3{sneha--varti} úf. a úpartic. disease of horses îL.
 .{snehavasti}3{sneha--vasti} úf. an oily injection îSus3r.
 .{snehavidha}3{sneha--vidha} úm. `` impregnated with oil '' , Pinus Deodora îL.
 .{snehavimardita}3{sneha--vimardita} úmfn. rubbed or anointed with oil îSus3r.
 .{snehavyakti}3{sneha--vyakti} úf. manifestation of friendship îMegh.
 .{snehazarkarA}3{sneha--zarkarA} úf. a úpartic. plant or mixture îCat.
 .{snehasaMyukta}3{sneha--saMyukta} úmfn. mixed with oil , dressed with ghee îMn. v , 24.
 .{snehasaMskRta}3{sneha--saMskRta} úmfn. prepared with oil or grease

îSus3r.
 .{snehasaMjvaravat}3{sneha--saMjvara-vat} úmfn. smitten with the fever of love îMa1lati1m.
 .{snehasambhASa}3{sneha--sambhASa} úm. a kind conversation îMW.
 .{snehasAra}3{sneha--sAra} úmfn. having oil for its chief ingredient îSus3r.
 .{snehAkula}3{snehA7kula} úmfn. agitated by love îR.
 .{snehAkUta}3{snehA7kUta} ún. the feeling or passion of love îMa1lati1m.
 .{snehAkta}3{snehA7kta} úmfn. anointed with oil , oiled , greased , lubricated îSus3r.
 .{snehAGkana}3{snehA7Gkana} ún. a mark of affection îMa1lati1m.
 .{snehAnuvRtti}3{snehA7nuvRtti} úf. continuance of affection , affectionate or friendly intercourse îHit.
 .{snehAbhyakta}3{snehA7bhyakta} úmfn. = {snehA7kta} îSus3r.
 .{snehAza}3{snehA7za} úm. `` oil-consumer '' , a lamp. îL.
 .{snehAzaya}3{snehA7zaya} úm. `` oil-receptacle '' , úid. îL. _
 .{snehaka}2{snehaka} úmfn. kind , affectionate îDivyA7v.
 .; causing affection , conciliating (úgen.) îMa1rkP. _
 .{snehan}2{snehan} úm. (only îL.) a friend
 .; the moon
 .; a kind of disease. _
 .{snehana}2{snehana} úmf({I})n. anointing , lubricating îSus3r. îBhpr.
 .; úm. `` feeling affection '' , N. of S3iva (cf. {a-snø}) îMBh.
 .; ún. unction , lubrication , rubbing or smearing with oil or unguents îCar.
 .; unctuousness , being or becoming oily îDha1tup.
 .; feeling affection îSa1y. _
 .{snehanIya}2{snehanIya} úmfn. to be anointed or lubricated îCar.
 .; ÷to be loved îMW. _
 .{snehayitavya}2{snehayitavya} úmfn. to be anointed or lubricated , smeared with oil îCar. _
 .{snehala}2{snehala} úmfn. full of affection , fond of (úloc.) , tender îS3atr. îHParis3.
 .{snehalatA}3{snehala--tA} úf. affection , tenderness îKa1d. _
 .{snehita}2{snehita} úmfn. (fr. Caus.) anointed , smeared with oil îMW.
 .; loved , beloved îW.
 .; kind , affectionate îib.
 .; úm. a friend îib. _
 .{snehitavya}2{snehitavya} úmfn. = {snehanIya} îMW. _
 .{snehiti}2{sne4hiti} úf. (prob.) slaughter , carnage (cf. {snI4hiti}) îRV. _
 .{snehin}2{snehin} úmfn. oily , unctuous , fat îW.
 .; affectionate , friendly , attached to or fond of (úcomp.) îCat.
 .; úm. a friend îL.
 .; a painter îL. _
 .{snehu}2{snehu} úm. a kind of disease îL.

.; the moon îW. _
 .{snehya}2{snehya} úmf. to be anointed or lubricated îCar. _
 .{snaigdhya}2{snaigdhya} ún. unctuousness , oiliness , smoothness îSus3r.
 .; tenderness , fondness , affectionateness îW. _
 .{snaihika}2{snaihika} úmf({I})n. unctuous , oily îCar. _
 .{snu}1{snu}1 (cf. û1. {snA}), úcl. 2. úP. (îDha1tup. , xxiv , 29)
 {snauti} (úaccord. to îVop. also {snute}
 .; only in úpres. base
 .; úGr. also úpf. {suSNava} , {suSNUve}
 .; úfut. {snotA} or {snavitA} &c.) , ÷to drip , distil , trickle ,
 emit fluid , yield milk îBhP. (cf. {pra-ûsnu}): Caus. {snAvayati}
 (úaor. {asuSNavat}) , úGr.: úDesid. of Caus. {sisnAvayiSati} or
 {susnAvayiSati} îib.: úDesid. {susnUSati} îib.: Intens. {soSNUyate} ,
 {siSNavIti} , {soSNoti} îib. [Cf. Gk. \$]. &&&382712[1267 ,3] _
 .{snava}2{snava} úm. oozing , dripping , trickling îL. _
 .{snavana}2{snavana} ^ {pra-snavana} , p. 700 , col. 1. _
 .{snAvin}2{snAvin} ^ {pra-snAvin} , p. 700 , col. 1. _
 .{snu}2{snu}2 (úifc.) dripping , trickling , sprinkling (^
 {ghRta-snu}). _
 .{snuta}2{snuta} úmf. trickling , flowing (esp. said of milk flowing
 from a mother's breast) îBhP. _
 .{snuti}2{snuti} úf. trickling , distilling , stream , flow îMW. _
 .{snu}1{snu}43 ún. (úaccord. to îL. also úm. abridged fr. {sAnu} and
 occurring only in úinstr. úabl. úsg. , {snu4nA} , {sno4s} [1268,1]
 .; and in úinstr. úloc. úpl. {snu4bhis} , {snu4Su}) the level summit
 or edge of a mountain , table-land , surface , height îRV. îVS. _
 .{snu}1{snu}4 f. = {snAyu} , a sinew , tendon , muscle (only occurring
 in {snu-tas} , ^" from the sinews or muscles ") îBhP. _
 .{snu}1{snu}5 a Kr2id-anta affix to roots forming adjectives expressive
 of an aptitude to do what is implied by the root îVop. _
 .{snughnikA}1{snughnikA} (?) , úf. natron , mineral alkali îL. _
 .{snuc}1{snuc} (prob. for û {stuc}) , úcl. 1. úA1. {snocate} , ÷to be
 bright or clear îL. _
 .{snuSA}1{snuSA4} úf. (accord. to some connected with {sUnu}) the son's
 wife , a daughter-in-law îAV. &c. &c.
 .; the spurge plant (= {snuhI}) îL. [Cf. Gk. \$; Lat. &&&382749[1268
 ,1] ¶{nurus} ; Slav. ¶{snu8cha} ; Angl. Sax. ¶{snoru} ; Germ. ¶{snura} ,
 ¶{snur} , ¶{Schnur}.]
 .{snuSAga}3{snuSA4--ga} úmf. having sexual intercourse with a
 daughter-in-law îMl.
 .{snuSATva}3{snuSA4--tva} ún. the condition of a dñdaughter-in-law
 îRa1jat.
 .{snuSAvat}3{snuSA4--vat} úind. like (with) a dñdaughter-in-law îMn.
 viii , 62.
 .{snuSAzvazurIyA}3{snuSA4--zvazurIyA} úf. (scil. {iSTi}) a sacrifice

intended to subdue an adversary as a daughter-in-law is subject to a
 father-in-law îA1s3vS3r. _
 .{snus}1{snus} (úv.l. {snas}) , úcl. 4. úP. {snusyati} , ÷to eat
 îDha1tup. xxvi , 5
 .; ÷to disappear îib.
 .; ÷to take îib. _
 .{snuh}1{snuh}1 úcl. 4. úP. {snuyati} , ÷to vomit îDha1tup. xxvi , 90
 .; ÷to be moist (= û {snih} , ^ {snUhan}). _
 .{snuk}2{snuk} in úcomp. for 2. {snuh}.
 .{snukchada}3{snuk--chada} úm. a kind of reed , Lipeocercis Serrata îL.
 _
 .{snuh}2{snuh}2 úmf. (únom. {snuk} or {snuT}) vomiting , one who
 vomits îMW.
 .; úf. a kind of spurge , Euphorbia Antiquorum (its milky juice is used
 as an emetic &c.
 .; it has 17 synonyms , cf. {sIhuNDa} &c.) îCar. îSus3r. _
 .{snuhA}2{snuhA} andð úf. úid. îHcar.
 .{snuhi}3{snuhi} úf. úid. îHcar. _
 .{snuhI}2{snuhI} úf. úid. îSus3r. _
 .{snUhan}2{snUhan} úm. the mucus of the nose îA1pS3r. _
 .{sneya}1{sneya} ^ p. 1267 , col. 1. _
 .{sneha}1{sneha} &c. ^ p. 1267 , col. 2. _
 .{snai}1{snai} (úv.l. {stai}) , úcl. 1. úP. {snAyati} , ÷to clothe ,
 wrap round , envelop , adorn îDha1tup. xxii , 25. _
 .{snaigdhya}1{snaigdhya} {snaihika} , ^ p. 1267 , col. 3. _
 .{spand}1{spand} (often confounded with û {syand}) , úcl. 1. úA1.
 (îDha1tup. ii , 13) {spandate} (rarely {øti}
 .; only in úpres. base and úinf. {spanditum}
 .; úGr. also úpf. {paspande}
 .; úfut. {spanditA} , {spandiSyate}
 .; úaor. {spandiSTa}) , ÷to quiver , throb , twitch , tremble ,
 vibrate , quake , palpitate , throb with life , quicken (as a child in
 the womb) îPa1rGr2. îCar. îMBh. &c.
 .; ÷to kick (as an animal) îBr. îA1s3vS3r.
 .; ÷to make any quick movement , move , be active îHariv.
 .; ÷to flash into life , come suddenly to life îBhP.: Caus.
 {spandayati} (úaor. {apaspandat}) , to cause to quiver or shake îMBh.
 .; ÷to move (trans.) îA1s3vS3r.: úDesid. {pispan-diSate} úGr.: Intens. ,
 ^ {paniSpada4}. [Cf. Gk. \$; perhaps also &&&382800[1268 ,1] Lat.
 ¶{pendo} , ¶{pondus}.] _
 .{spanda}2{spanda} úm. throbbing , throb , quiver , pulse , tremor ,
 vibration , motion , activity îKa1v. îRa1jat. îBhP.
 .; N. of a S3aiva úwk. by Abhinava-gupta.
 .{spandakArikA}3{spanda--kArikA} úf. N. of a metrical version of the
 Spandasu1tra (^ q.v.)
 .{spandacaritra}3{spanda--caritra} ún. N. of úwk. on twitching of the

limbs (regarded as a branch of the science of augury or prognostication
.; - {spandana}).
.{spandanirNaya}3{spanda--nirNaya} úm.
.{spandanilaya}3{spanda--nilaya} úm.
.{spandapradIpa}3{spanda--pradIpa} úm.
.{spandapradIpikA}3{spanda--pradIpikA} úf.
.{spandavivaraNa}3{spanda--vivaraNa} ún.
.{spandavivRti}3{spanda--vivRti} úf.
.{spandazAstra}3{spanda--zAstra} ún.
.{spandasaMdoha}3{spanda--saMdoha} úm.
.{spandasarvasva}3{spanda--sarvasva} ún. N. of úwks.
.{spandasUtra}3{spanda--sUtra} ún. (also called {ziva-sUtra}) N. of
aphorisms on the S3aiva philosophy by Vasu-gupta
.; {-vimarzinI} úf. N. of a îComm. on the above úwk.
.{spandArthasUtrAvall}3{spandA7rtha-sUtrA7vall} úf. N. of úwk. (prob.
the {spanda-kArikA}). _
.{spandana}2{spandana4} úmf({A4})n. making a sudden movement , kicking
(as a cow) îAV.
.; úm. a kind of tree (the wood of which is made into bedsteads , chairs
&c.) îVarBr2S.
.; ún. throbbing , pulsation , palpitation , quivering , twitching
(twitchings and quiverings of the body are supposed to prognosticate
good or bad luck , and are therefore minutely described in certain wks.
.; - above) , trembling , agitation îA1s3vGr2. îMr2icch. &c.
.; throbbing with life , quickening (of a child in the womb) îYa1jn5.
îSus3r. [1268,2]
.; quick movement , motion îKatha1s.
.; úw.r. for {syandø} îRV. iii , 53 , 19. _
.{spandita}2{spandita} úmf. quivering , trembling îSa1h.
.; (fr. Caus.) set in motion , produced îPrab.
.; ún. a pulsation , throb , trembling îVikr.
.; movement or activity (of the mind) îPrab. _
.{spandin}2{spandin} úmf. quivering , throbbing , pulsating , tremulous
îMegh. îRa1jat. _
.{spandolikA}2{spandolikA} úf. (cf. {syandø}) swinging backwards and
forwards , rocking one's self to and fro (as in a swing) îBhP. _
.{spAndana}2{spAndana} úmf. derived from the tree Spandana , made of it
&c. , úg. {palAzA7di}. _
.{spara}1{spara} {øraNa} &c. - col. 3. _
.{sparitR}1{sparitR} - p. 1269 , col. 3. _
.{spariza}1{spariza} - p. 1269 , col. 1. _
.{spardh}1{spardh} (or {spRdh})
.; cf. û {spRh}) , úcl. 1. úA1. (îDha1tup. ii , 2) {spa4rdhate} (úm. c.
also úP. {øti})
.; Subj. [{pra4}]{-spUrdha4n} îRV. vi , 67 , 9
.; úpf. {paspRdhe4} , {ødhAna4} , {a4paspRdthethAm} îRV.

.; {paspardha} îMBh. &c.
.; úaor. {aspRdhran} , {spRdhAnd} îRV.: {aspardhiSTa} úGr.
.; úfut. {spardhitA} , {spardhiSyate} îib.
.; úinf. {spa4rdhitum} îAV. îBr.
.; {spUrdha4se} îRV.
.; úind. p. {-spR4dhya} îib.) , ÷to emulate , compete , rival , vie or
cope with (úinstr. with and without {saha} , or úacc.) , contend or
struggle for (úloc.) îRV. &c. &c.: Caus. {spardhayati} úGr.: úDesid.
{pispardhiSate} îib.: Intens. {pAspardhyate} , {pAsparddhi} îib.
({apAspAH} îPa1n2. 8-3 , 14 îSch.) _
.{paspRdhAna}2{paspRdhAna4} - above. _
.{spardha}2{spardha} úmf. emulous , envious ({-tA} úf.) îW.
.; ({A}) , úf. - below. _
.{spardhana}2{spardhana} ún. emulation , rivalry , envy îMW. _
.{spardhanIya}2{spardhanIya} úmf. to be competed for , striven after ,
desirable îNir. _
.{spardhas}2{spardhas} - {vi4-Spardhas}. _
.{spardhA}2{spardhA} úf. emulation , rivalry , envy , competition for or
with (úinstr. with and without {saha} úgen. , úloc. , or úcomp.
.; {ødhaya} , `` in rivalry or emulation ") îMBh. îR. &c.
.; desire for (úcomp.) îBhartr2. (úv.l.)
.{spardhAkara}3{spardhA--kara} úmf({I})n. emulating , competing or
vying with (úcomp.) îDhu1rtan.
.{spardhAvat}3{spardhA--vat} úmf. úid. îBa1lar. îViddh. _
.{spardhita}2{spardhita} úmf. contending or competing together ,
emulating , envious , jealous îMBh.
.; contended with , challenged , defied îR. _
.{spardhin}2{spardhin} úmf. emulating , rivalling , vying with (úcomp.)
îMBh. îKa1v. &c.
.; proud îW.
.; superb , gorgeous. îW. _
.{spardhya}2{spardhya} úmf. to be competed for , desirable , valuable
îMBh. îR.
.{spardhyAstaraNavat}3{spardhya7staraNa-vat} úmf. covered with a
valuable carpet îMBh. _
.{spUrdhase}2{spUrdha4se} - root. _
.{spRdh}2{spR4dh} úf. contest , competition , battle , fight îRV.
.; a rival , adversary îib.
.; úm. a rival , enemy îBhP.
.; úmf. emulous , vying with (úcomp.) îib.
.; desirous of îib. _
.{spRdhAna}2{spRdhAna4} - root. _
.{spRdhya}2{spRdhya} - {mitha-spRø}. _
.{sparz}1{sparz} - û4. {spaz} , col. 3. _
.{sparza}1{sparza} {øzana} &c. - p. 1269. _
.{sparS}1{sparS} úcl. 1. úA1. {sparSate} ({snehane})

.; - û {parS}. _
 .{spaz}1{spaz}1 (cf. û1. {paz}
 .; only occurring in úpf. {paspaze} , p. {paspazAna4}
 .; úaor. {a4spaSTa}), ÷to see , behold , perceive , espy îRV.: Caus.
 {spAzayati} (îA1pS3r.) and {spAza4yate} (îRV.) , to make clear , show
 .; ÷to perceive , observe. [Cf. Gk. \$; Lat. ¶{spicio} ; &&&382918[1268
 ,2] Germ. ¶{spe17ho7n} , ¶{spa10hen} ; Eng. ¶{spy}.] _
 .{spaz}2{spa4z}2 úm. one who looks or beholds , a watcher , spy ,
 messenger (esp. applied to the messengers of Varun2a) îRV. îAV. îVS.
 [Cf. Lat. ¶{spex} in ¶{auspex}
 .; Gk. \$.] &&&382924[1268 ,2] _
 .{spaza}2{spaza}2 úm. = prec. îShad2vBr. îMn. îMBh. îPan5cat.
 .; a fight , war , battle îL.
 .; a kind of gladiator who fights with a savage animal for a reward îW.
 [Cf. Gk. \$.] &&&382928[1268 ,2] _
 .{spaSTa}2{spaSTa4}1 úmfn. clearly perceived or discerned , distinctly
 visible , distinct , clear , evident , plain , intelligible îTS. &c. &c.
 .; straight (opp. to ` crooked ") îVarBr2S. îKatha1s.
 .; real , true , correct îGan2it. îGol.
 .; one who sees clearly îMW.
 .; ({am}) , úind. clearly , distinctly îKa1v. îRa1jat.
 .; straight out , openly , boldly îAmar. îS3ukas.
 .{spaSTagarbhA}3{spaSTa4--garbhA} úf. a woman who shows clear signs of
 pregnancy îMW. [1268,3]
 .{spaSTatara}3{spaSTa4--tara} úmfn. more or most evident or clear or
 intelligible îMBh.
 .{spaSTatA}3{spaSTa4--tA} úf. clearness , distinctness , evidence
 îVishn2.
 .{spaSTatAraka}3{spaSTa4--tAraka} úmfn. having stars distinctly visible
 (said of the sky) îMW.
 .{spaSTapratipatti}3{spaSTa4--pratipatti} úf. clear perception or
 ascertainment îib.
 .{spaSTabhASin}3{spaSTa4--bhASin} orð úmfn. speaking clearly or
 distinctly , plain-spoken îib.
 .{spaSTavaktR}3{spaSTa4--vaktR} úmfn. speaking clearly or distinctly ,
 plain-spoken îib.
 .{spaSTAkSara}3{spaSTA7kSara} úmfn. ` containing distinct sounds or
 syllables " , distinctly pronounced or spoken îRatna7v.
 .{spaSTArtha}3{spaSTA7rtha} úmfn. clear in meaning , distinct , obvious
 , perspicuous , intelligible îCa1n2. îYa1jn5. îSch.
 .{spaSTetara}3{spaSTe7tara} úmfn. ` other than clear " , indistinct ,
 unintelligible îL. _
 .{spaSTaya}2{spaSTaya} úNom. úP. {øyati} , to make clear , elucidate
 îA1s3vS3r. îSch. îKull.
 .; ÷to make straight (cure a hump-back) îKatha1s. _
 .{spaSTI}2{spaSTI} in úcomp. for 1. {spaSTa}.

.; {spaSTIkaraNa}3{spaSTI--karaNa} ún. making clear or intelligible îW.
 .; = {-kRti} îGan2it.
 .{spaSTIkR}3{spaSTI--ûkR} úP. {-karoti} , to make distinct or clear
 îSa1y.
 .; ÷to rectify , correct (by calculation) îGan2it.
 .{spaSTIkRta}3{spaSTI--kRta} úmfn. made clear , elucidated , exposed îW.
 .{spaSTIkRti}3{spaSTI--kRti} úf. rectification , correction (by
 calculation) îGan2it.
 .{spaSTIbhUta}3{spaSTI--bhUta} úmfn. become plain or evident îMW. _
 .{spAzana}2{spAzana} ún. (fr. Caus.) , - îNir. v , 3 and
 {prati-spAzana}. _
 .{spAzita}2{spAzita} úmfn. = 2. {spaSTa} îPa1n2. 7-2 , 27. _
 .{spaz}1{spaz}3 (cf. û3. {paz}) , úcl. 1. úP. úA1. {spazati} , {øte}
 (p. {paspAza} , {paspaze}
 .; úfut. {spazitA} &c.) , ÷to bind , fetter , stop , hinder îDha1tup.
 xxi , 22: Caus. {spAzayati} (úaor. {apaspazat}) , úGr.: úDesid.
 {pispaziSati} , {øte} îib.: Intens. {pAspazyate} , {pAspaSti} îib. _
 .{spazA}2{spazA} úf. girding a wife (at a sacrifice performed by her
 husband) îL. _
 .{spaSTa}2{spaSTa}2 úmfn. (for 1. - col. 2) bound , fettered &c. îPa1n2.
 7-2 , 27. _
 .{spaz}1{spaz}4 (úv.l. {sparz})
 .; connected with û1. {spRz}) , úcl. 10. úP. {spAzayati} , ÷to take or
 take hold of îDha1tup. xxxiii , 7
 .; ÷to unite , join , embrace îib. _
 .{spArzana}1{spArzana} - p. 1269 , col. 2. _
 .{spArha}1{spArha} &c. - p. 1269 , col. 2. _
 .{spUrdh}1{spUrdh} collateral of û {spardh} , - q.v. _
 .{spR}1{spR}1 (úv.l. {stR} and {smR}) , úcl. 5. úP. (îDha1tup. xxvii ,
 13) {spRN04ti} (in Veda also {spRNute4})
 .; úpf. {paspAra} îBr.
 .; úaor. {aspar} úSubj. {sparat} úImpv. {spRdhi} îRV.
 .; {a4spArSam} îib.
 .; úfut. {spartA} , {spariSyati} úGr.
 .; úinf. {spa4rase} îRV.
 .; úind. p. {spRtvA4} îBr.) , ÷to release , extricate or deliver from
 (úabl.) , save , gain , win îRV. îTS. îBr. îTUP.: Caus. {spAra4yati} ,
 to attract to one's self , win îTBr.
 .; ÷to preserve , save , rescue îib.
 .; ÷to gladden , delight , gratify , bestow îDha1tup. _
 .{spara}2{spa4ra} ún. N. of úpartic. Sa1man days and the texts and
 sacrifices connected with them ({-tva4} ún.) îTBr. _
 .{sparaNa}2{spa4raNa} úmf({I})n. saving , delivering îAV. îTS. _
 .{sparase}2{spa4rase} - under root. _
 .{spartR}2{spartR} - {ava-spø}. _
 .{spRt}2{spR4t} úmfn. (only úifc.) delivering one's self from , removing

, avoiding (̄ {kilbiSa-spRt})
.; gaining, winning (̄ {dhana-} and {loka-spRt})
.; úf. a kind of brick îS3Br. _
.; {spRta}2{spRta} úmf. saved, gained, won îPan5cavBr. _
.; {spRti}2{spR4ti} úf. = {spara} îS3Br. îKa1tyS3r. _
.; {spR}1{spR}2 incorrect for û {spRR}. _
.; {sparitR}2{sparitR} úmf. ̄ p. 1269, col. 3. _
.; {spRkka}1{spRkka} úf. Trigonella Corniculata îSus3r. îVarBr2S. _
.; {spRdh}1{spRdh} ̄ û {spardh}, col. 2. _
.; {spRz}1{spRz}1 úcl. 6. úP. (îDha1tup. xxviii, 128) {spRza4ti} (úm. c. also {øte})
.; pr. p. {spRzAna} îMBh.
.; úimpf. {asparzat} îBhP.
.; úpf. {pasparza}, {paspRzuH}, {paspRze} îib. &c.
.; úSubj. {paspa4rzat} îRV.
.; úaor. {aspRkSat} îAV. îBr.
.; {asprAkSIt} îBr. îMBh.
.; {aspArkSIt} úGr.
.; úPrec. {spRzyAt} îMBh.
.; úfut. {sprASTA} or {sparSTA} úGr.
.; {sparkSyati} îib.
.; {sprakSyati} îMBh.
.; úinf. {sprASTum} îib. &c.
.; {-spR4ze} îRV.
.; {-spR4zas} îBr.
.; úind. p. {spRSTvA}, {-spR4zya} îib. &c.), ÷to touch, feel with the hand, lay the hand on (úacc. or úloc.), graze, stroke îRV. &c. &c.
.; ÷to handle, take hold of ({anyo@'nyaM@hastau@spRzataH}), ̄ they mutually touch or shake hands") îMBh. îKa1v. &c.
.; (with {apa4H}), {udakam}, {jalam}
.; or {adbhis} &c.) ÷to touch or sip water, wash or sprinkle certain parts of the body with water îGr2S3rS. îMn. ii, 60 îMBh. &c.
.; ÷to touch so as to hurt, injure, harm îKatha1s. [1269,1]
.; ÷to perceive or feel by touch îUp. îMn. îVarBr2S.
.; ÷to touch, come into contact (úlit.
.; and úfig. in astron. sense) îVarBr2S.
.; ÷to reach or penetrate to (úloc. or úacc.
.; with {karNam}, ̄ to come to the ears ""
.; with {kriyAm}, ̄ to set about any action") îMBh. îR. &c.
.; ÷to come up to, equal (úacc.
.; with {girA}, ̄ to equal with words "", úi.e. ̄ to be able to describe") îKa1v.
.; ÷to act upon, affect îSarvad. îBhP.
.; ÷to touch úi.e. endow or fill with (úinstr.) îRV. iv, 3, 15
.; ÷to touch úi.e. befall, fall to the lot of, come upon, visit,

afflict (úacc.) îChUp. îMBh. îKa1v. &c.
.; ÷to touch, take hold of, make one's own, appropriate îMBh. iv, 135
.; ÷to attain to, obtain, experience, undergo îMBh. îKa1m. &c.
.; ÷to grant, bestow (cf. Caus.) îBhP.: úPass. {spRzyate} (úaor. {asparzi}), to be touched or seized or affected by îMBh. &c.: Caus. {sparzayati}, {øte} (úaor. {apasparzat} or {apispRzat})
.; úSubj. {pispRzaH}, {øzati} îRV.), ÷to cause to touch (two úacc.)
., bring into immediate contact with (úloc. or úinstr.) îMn. îMBh. &c.
.; ÷to convey to (úloc.) îRV.
.; ÷to fill or cover with (úinstr.) &c.
.; ÷to perceive by touch, feel îMaitrUp.
.; ÷to offer, present, give îMn. îMBh. &c.: úDesid. {pispRkSati} (cf. {pispRkSu}), úGr.: Intens. {parIspRzyate}, {parIspraSTi}, {parIsparSTi} îib. _
.; {spariza}2{spariza} úm. touch (= {sparza}) îL. _
.; {sparza}2{sparza4} úmf. touching (in {a-bhUtala-spø}, {manaH-spø}, ̄ q.v.)
.; úm. (úifc. úf. {A}) touch, sense of touch ({-tas} úind. úe.g. {sparza-taH@sukhaM@tat}, ̄ that is pleasant to the touch"), contact (úfig. applied to the beginning of an eclipse or to any astron. contact) îMn. îMBh. îVarBr2S. &c.
.; (in gram.) collective N. of the twenty-five consonants constituting the five classes from {k} to {m} (so-called because formed by complete contact of the organs of utterance
.; cf. {sthAna} and {spRSTa}) îPra1t. îChUp. îBhP.
.; (in phil.) the quality of tangibility (which constitutes the skin's {viSaya}, ̄ q.v.) îIW. 68
.; any quality which is perceptible by touching any object (úe.g. heat, cold, smoothness, softness &c.) îMBh. &c.
.; feeling, sensation (úe.g. {siraH-zUla-spø}), ̄ sensation of headache") îS3Br. &c. &c.
.; pleasant feeling îMBh. v, 1366
.; unpleasant or morbid sensation, illness îPa1n2. 3-3, 16 îVa1rtt. 1 îPat.
.; air, wind îL.
.; (úaccord. to some) temperature îNya1yad.
.; a kind of sexual union îL.
.; a gift, offering (̄ {kAka-spø} and {spø-yajJa} below)
.; úw.r. for {spaza}, a spy îMBh. îS3is3.
.; ({A}), úf. an unchaste woman îL.
.; (a word of unknown meaning) îHariv. 10243.
.; {sparzakliSTa}3{sparza4--kliSTa} úmf. painful to the touch îMl.
.; {sparzakSama}3{sparza4--kSama} úmf. capable of touch, tangible îS3ak.
.; {sparzaguNa}3{sparza4--guNa} úmf. having the quality of tangibility (said of the air) îMn. i, 76.

.{sparzaja}3{sparza4--ja} úmf. produced by touch îBhP.
 .{sparzatanmAtra}3{sparza4--tanmAtra} ún. the subtle element of tangibility (or of air) îSa1m2khyak.
 .{sparzatA}3{sparza4--tA} úf. a state of contact or touch (in {a-bhU-tala-sparzatA}) îS3ak.
 .{sparzatva}3{sparza4--tva} ún. a state of feeling , sensation îBhP.
 .; {-jAtipramANa} ún. N. of a Nya1ya úwk.
 .{sparzadveSa}3{sparza4--dveSa} úm. sensitiveness to touch îSus3r.
 .{sparzamaNi}3{sparza4--maNi} úm. `` touchstone , a kind of philosopher's stone (supposed to turn everything it touches to gold) îL.
 .; {-prabhava} ún. `` tñtouches-stone-production "" , gold îL.
 .{sparzayajJa}3{sparza4--yajJa} úm. `` tñtouches-offering "" , an ofñoffering consisting in the mere tñtouches of the things offered îMBh.
 .{sparzayogazAstra}3{sparza4--yoga-zAstra} ún. N. of a Yoga úwk.
 .{sparzarasika}3{sparza4--rasika} úmf. fond of sensation , sensual , lustful , S3a1ntis3.
 .{sparzarUpavat}3{sparza4--rUpa-vat} úmf. pleasant to the tñtouches and of beautiful appearance îMBh.
 .{sparzarephasaMdhi}3{sparza4--repha-saMdhi} úm. the junction of a Spars3a (¯ q.v.) letter and {r} îRPra1t.
 .{sparzalajjA}3{sparza4--lajjA} úf. `` shrinking from tñtouches "" , the sensitive plant , Mimosa Pudica îL.
 .{sparzavat}3{sparza4--vat} úmf. having tangibility , palpable ({-tva} ún.) îTarkas. îBha1sha1p. &c.
 .; pleasant to the tñtouches , smooth , soft îMBh. îKum.
 .{sparzavarga}3{sparza4--varga} úm. the whole class of Spars3a consonants (¯ {sparza}) îRPra1t.
 .{sparzavihAra}3{sparza4--vihAra} úm. a comfortable existence , Maha1vy.
 .{sparzavedya}3{sparza4--vedya} úmf. to be known or apprehended by the sense of tñtouches îMW.
 .{sparzazabdavat}3{sparza4--zabda-vat} úmf. palpable and audible îBhP.
 .{sparzazuddhA}3{sparza4--zuddhA} úf. `` pure to the tñtouches "" , Asparagus Racemosus îL.
 .{sparzasaMkocin}3{sparza4--saMkocin} úm. `` closing at the tñtouches "" , Diascorea Globosa îL.
 .{sparzasaMcArin}3{sparza4--saMcArin} úmf. passing (from one to another) by contact , contagious , infectious îRa1jat.
 .{sparzasukha}3{sparza4--sukha} úmf. pleasant to the touch îMW.
 .{sparzasnAna}3{sparza4--snAna} ún. bathing or ablution at the entrance of the sun or moon into an eclipse îib.
 .{sparzaspanda}3{sparza4--spanda} (or , less correctly {-syanda}) , úm. `` starting at the tñtouches "" , a frog îL.
 .{sparzahAni}3{sparza4--hAni} úf. loss of feeling or of sensitiveness îSus3r.
 .; red pustules (a kind of disease) îib.
 .{sparzAjJa}3{sparza4--AjJa} úmf. devoid of all feeling or sensation ,

benumbed , paralyzed ({-tA} úf.) îL.
 .{sparzAnandA}3{sparza4--nandA} úf. `` delighting the tñtouches "" , an Apsaras îL.
 .{sparzAnukUla}3{sparza4--nukUla} úmf. pleasant to the touch , cooling îS3ak.
 .{sparzAzana}3{sparza4--zana} úm. úpl. `` feeding on mere touch "" , N. of a class of gods îMBh. [1269,2]
 .{sparzAsaha}3{sparza4--saha} orð úmf. intolerant of touch , sensitive to touch ({-tva} ún.) îSus3r.
 .{sparzAsahiSNu}3{sparza4--saóhiSNu} úmf. intolerant of touch , sensitive to touch ({-tva} ún.) îSus3r.
 .{sparzendriya}3{sparza4--ndriya} ún. the sense of touch îSus3r.
 .{sparzopala}3{sparza4--pala} úm. = {sparza-maNi} îS3atr.
 .{sparzoSmasaMdhi}3{sparza4--Sma-saMdhi} úm. the junction of a Spars3i (¯ q.v.) letter and sibilant &c. (cf. {USman}) îRPra1t. _
 .{sparzaka}2{sparzaka} úmf. touching , feeling , a toucher îL. _
 .{sparzana}2{sparzana} úmf({I})n. touching , handling îMW.
 .; affecting , acting upon , afflicting îib.
 .; úm. air , wind îL.
 .; ún. the act of touching , touch , contact îS3vetUp. îYa1jn5. &c.
 .; sensation , sense of touch , organ of sensation or feeling , sensitive nerve îMn. îMBh. îSarvad.
 .; gift , donation îL.
 .{sparzanendriya}3{sparza4--ndriya} ún. the sense of touch îSus3r. _
 .{sparzanaka}2{sparzanaka} ún. (in Sa1m2khyA) that which touches (said of the skin) îMW. _
 .{sparzanIya}2{sparzanIya} úmf. to be touched îPan5cat.
 .; ÷to be perceived or felt îMBh. _
 .{sparzayitavya}2{sparzayitavya} úmf. (fr. Caus.) to be perceived or felt îPras3nUp. _
 .{sparzAna}2{sparzAna} úm. = {manas} îL. _
 .{sparzika}2{sparzika} úmf. tangible , palpable , perceptible îPat. on îPa1n2. 5-2 , 95. _
 .{sparzitR}2{sparzitR} úmf. who or what touches or feels or perceives îMBh. _
 .{sparzin}2{sparzin} úmf. (only úifc.) touching , handling îGr2S3rS.
 .; reaching or penetrating to îRa1jat. îBhP. _
 .{sparSTavya}2{sparSTavya} úmf. = {spraSTavya} îMW. _
 .{sparSTR}2{sparSTR} úmf. = {spraSTR} îL. _
 .{spArzana}2{spArzana} úmf. (fr. {sparzana}) what is touched or felt , palpable , tangible îPa1n2. 4-2 , 92 îSch.
 .{spArzanapratyakSa}3{spArzana--pratyakSa} ún. tactile perception , perception by touching or feeling îMW. _
 .{spRz}2{spRz}2 úmf. (generally úifc.
 .; únom. {spRk}) touching , coming into contact with (¯ {kSiti-} , {zava-spRz} &c.)

.; reaching to ({gagana-} , {bhUspRz} &c.)
.; experiencing , betraying iKa1v.
.; úf. = {spRkkA} iVarBr2S. iSch. _
.; {spRza}2{spRza} úmfn. touching , reaching to (in {sarvadvAra-spø})
iMBh.
.; úm. touch , contact (in {duH-spø} , ^ q.v.)
.; ({A}) , úf. a kind of plant (= {bhujamga-ghAtinI}) iL.
.; ({I}) , úf. the prickly nightshade , Solanum Jacquini iL. _
.; {spRzi}2{spRzi} úmfn. = {viSaya-spRz} iHariv. 7433 (iNi1lak.) _
.; {spRzya}2{spRzya} úmfn. to be touched or felt , tangible , sensible
iMBh. iHariv. &c.
.; ÷to be taken in possession or appropriated iRa1jat.
.; ({A}) , úf. N. of one of the Samidhs (^ q.v.) iKa1tyS3r. iSch. _
.; {spRSTa}2{spRSTa} úmfn. touched , felt with the hand handled iAV. &c.
&c.
.; affected or afflicted or possessed by (úinstr. or úcomp.) iMBh.
iKa1v. &c.
.; defiled (cf. úcomp.)
.; (in gram.) formed by complete contact of the organs of utterance
(applied to all consonants except semivowels [called {ISat-spRSTa} , ^"
formed by slight contact ""] and except sibilants and {h} , which are
called {ardha-spRSTa} , ^" formed by half-contact "") iPra1t. iSiksh.
.; {spRSTatA}3{spRSTa--tA} úf. formation by contact (^ prec.) iVPr1t.
.; {spRSTapUrva}3{spRSTa--pUrva} úmfn. felt or experienced before iMBh.
.; {spRSTamAtra}3{spRSTa--mAtra} úmfn. merely touched iMW.
.; {spRSTamaithuna}3{spRSTa--maithuna} úmfn. defiled by sexual intercourse
iMn. viii , 205. _
.; {spRSTaka}2{spRSTaka} ún. a kind of embrace iL.
.; ({iKa}) , úf. touching parts of the body (as the feet &c. , an
asseveration or taking an oath) iMr2icch. iMcar. _
.; {spRSTavya}2{spRSTavya} úw.r. for {spraSTavya} iHit. _
.; {spRSTAspRSTi}2{spRSTa-spRSTi} úind. mutual touching , touching one
another iL. (cf. iPa1n2. 2-2 , 27). _
.; {spRSTi}2{spR4STi} úf. touch , touching , contact iS3Br. _
.; {spRSTika}2{spRSTika} úf. ^ under {spRSTaka} above. _
.; {spRSTin}2{spRSTin} úmfn. (only úifc.) one who has touched iGaut. _
.; {spraSTavya}2{sprASTavya} úmfn. to be touched or handled iMn. iR. iHit.
.; tangible , palpable , sensible iVajracch.
.; ún. touch , feeling , Maha1vy. _
.; {spraSTR}2{sprASTR4} úmfn. who or what touches or feels iS3Br. iUp.
iMBh.
.; úm. any affection causing bodily pain , sickness , disease , morbid
heat &c. iL. _
.; {spRh}1{spRh}1 (connected with û {spardh} , {spRdh}) , úcl. 10. iP.
(iDha1tup. xxxv , 19) {spRha4yati} (úm. c. also {øte}
.; pr. p. {spRhayat} or {spRhayamaNa} , once in iA1past. {spRhantI}

.; úpf. {spRhayAm-Asa} or {-babhUva} iMBh. &c.
.; úaor. {apasRhat} úinf. {spRhayitum} úGr.) , ÷to be eager , desire
eagerly , long for (údat. , úgen. , or úacc.) iRV. &c. &c.
.; ÷to envy , be jealous of (údat. , úgen. , or úacc.) iMBh. iKa1v. &c.
[Cf. Gk. \$; Germ. ¶{springen} ; Eng. ¶{spring.}] &&383255[1269 , 2] _
.; {spArha}2{spArha4} úmf({A4})n. desirable , enviable , excellent iRV.
iBhP.
.; {spArharAdhas}3{spArha4--rAdhas} ({spArha4-}) , úmfn. possessing or
bestowing enviable wealth (as Indra) iRV.
.; {spArhavIra}3{spArha4--vIra} ({spArha4-}) , úmfn. consisting in
excellent heroes or having excellent chiefs or guides iib. [1269,3] _
.; {spRh}2{spRh}2 ^ {puru-spR4h} and {ni@spR4h} . _
.; {spRhaNa}2{spRhaNa} ún. (úifc.) longing for , coveting , striving after
iMBh. _
.; {spRhaNIya}2{spRhaNIya} úmfn. to be wished or longed for , desirable ,
attractive to (úgen. or úinstr.) iMBh. iKa1v. &c.
.; enviable , ÷to be envied by (úgen.) iR. iKatha1s.
.; {spRhaNIyatA}3{spRhaNIya--tA} úf.
.; {spRhaNIyatva}3{spRhaNIya--tva} ún. desirableness , enviableness iKa1v.
iRa1jat.
.; {spRhaNIyazobha}3{spRhaNIya--zobha} úmfn. having desirable or enviable
beauty iMW. _
.; {spRhayadvarNa}2{spRhaya4d-varNa} úmfn. striving after or eager for any
úpartic. appearance or form , vying in appearance or lustre iRV. _
.; {spRhayAyya}2{spRhaya4yya} úmfn. to be striven after or contended for ,
desirable iRV.
.; desiring , desirous (= {spRhayAlu}) iUn2. iii , 96 iSch.
.; úm. = {nakSatra} iib. _
.; {spRhayAlu}2{spRhayAlu} úmfn. eagerly , desirous , eager , jealous ,
envious , longing for or to (údat. , úloc. , or úinf.) iMBh. iKa1v. &c.
.; {spRhayAlutA}3{spRhayAlu--tA} úf. (úifc.) desire of , longing for ,
S3a1ntis3. _
.; {spRhayitR}2{spRhayitR} úmfn. one who envies , an envier of (úgen.)
iNir. iSch. _
.; {spRhA}2{spRhA} úf. (úifc. úf. {A}) eager desire , desire ,
covetousness , envy , longing for , pleasure or delight in (údat. ,
úgen. , úloc. , or úcomp.
.; úacc. with û {kR} or {bandh} , ^" to long for , be desirous of
[loc. or úcomp.] ""
.; with û {kR} , ^" to envy any one [loc.] "") iMBh. iR. &c.
.; a kind of plant (úv.l. {spRZA}) iL.
.; {spRhAvat}3{spRhA--vat} úmfn. desirous of , longing for , delighting in
(úloc.) iRagh. iMa1rkP. _
.; {spRhAlu}2{spRhAlu} úmfn. = {spRhayAlu} iL. _
.; {spRhita}2{spRhita} úmfn. desired , wished for , longed for iMW. _
.; {spRhya}2{spRhya} úmfn. to be wished for or desired iW.

.; úm. the citron tree îL. _
 .{spRR}1{spRR} (úv.l. for û {zRR}) úcl. 9. úP. {spRNAti} , ÷to hurt , kill îDha1tup. xxxi , 18. _
 .{sparaR}2{sparaR} úmfn. one who injures or causes pain îL. _
 .{spraSTavya}1{spraSTavya} {spraSTR} , - col. 2. _
 .{sphaT}1{sphaT} (= and úv.l. for û {sphuT}) , úcl. 1. úP. {sphaTati} , ÷to burst , expand &c. îDha1tup. ix , 44: Caus. or úcl. 10. úP. to hurt , injure îDha1tup. xxxii , 90. [Cf. Goth. ¶{spilda} ; Germ. ¶{spalten}.] _
 .{sphaTa}2{sphaTa} úm. a snake's expanded hood îL.
 .; ({A}) , úf. úid. îL.
 .; ({I}) , úf. alum îL. _
 .{sphaTika}2{sphaTika} úm. crystal , quartz îS3vetUp. îYa1jn5. îMBh. &c.
 .; ({A}) , úf. alum (úaccord. to some also {øKI}) îL.
 .; camphor îL.
 .{sphaTikakuDya}3{sphaTika--kuDya} ún. a crystal wall îBhP.
 .{sphaTikapAtra}3{sphaTika--pAtra} ún. a crystal vessel îSus3r.
 .{sphaTikaprabha}3{sphaTika--prabha} úmfn. glittering like crystal , crystalline , transparent îMW.
 .{sphaTikabhitti}3{sphaTika--bhitti} úf. = {-kuDya} îKir.
 .{sphaTikamaNi}3{sphaTika--maNi} úm. crystal îPrab.
 .; {-gRha} ún. a house of crñcrystal îMW.
 .; {-vat} úind. like crñcrystal îPrab.
 .; {-zilA} úf. crystal îib.
 .{sphaTikamaya}3{sphaTika--maya} úmf({I})n. consisting or made of crñcrystal îKa1d. îKatha1s.
 .{sphaTikayazas}3{sphaTika--yazas} úm. N. of a Vidya1-dhara îKatha1s.
 .{sphaTikazikharin}3{sphaTika--zikharin} úm. `"' crystal-mountain "' , N. of Kaila1sa îBa1lar.
 .{sphaTikazilA}3{sphaTika--zilA} úf. crystal
 .; {-maNDapa} úm. or ún. a crñcrystal-bower îRatna7v.
 .{sphaTikaskambha}3{sphaTika--skambha} úm. a crñcrystal pillar îMW.
 .{sphaTikaharmya}3{sphaTika--harmya} ún. a crñcrystal , palace îKatha1s.
 .{sphaTikAkSamAlikA}3{sphaTika7kSa-mAlikA} úf. a crñcrystal rosary îKum.
 .{sphaTikAcala}3{sphaTika7cala} úm. = {øka-zikharin} îL.
 .{sphaTikAdri}3{sphaTika7dri} úm. úid.
 .; {-bhida} úm. camphor îL.
 .{spahaTikAbhra}3{spahaTika7bhra} úm. `"' crñcrystal-cloud "' , camphor îMW.
 .{sphaTikAzman}3{sphaTika7zman} úm. `"' crñcrystal-stone "' , crystal îW.
 _
 .{sphaTikAri}2{sphaTikAri}
 .{sphaTikArikA}3{sphaTikaÓrikA}
 .{sphaTikAri}3{sphaTikaÓri} úf. alum. _
 .{sphaTita}2{sphaTita} úmfn. torn îDivya7v. _
 .{sphaTaka}2{sphaTaka} úm. a drop of water îL.
 .; ún. crystal îL.

.; ({I}) , úf. alum îL. _
 .{sphaTiti}2{sphaTiti} - {vizva-sphø}. _
 .{sphaTika}2{sphaTika} úmf({A} or {I})n. made of crystal , crystal-line îMBh. îKa1v. &c.
 .; ún. crystal îMBh. îR. .
 .; a kind of sandal îA1s3vGr2.Paris3.
 .{sphaTikasaudha}3{sphaTika--saudha} úm. ún. a crystal palace îS3is3.
 .{sphaTikopala}3{sphaTiko7pala} úm. crystal îL. _
 .{sphaTita}2{sphaTita} úmfn. split open , expanded , made to gape , cleft , rent , torn îSus3r. îVarBr2S. îHit. _
 .{sphaTika}2{sphaTika} úm. = {sphaTika} , crystal , quartz îL. _
 .{sphaNi}2{sphaNi} - {vizva-sphø}. _
 .{sphaNT}1{sphaNT} - next and û {sphuT}. _
 .{sphaND}1{sphaND} (úv.l. {sphaNT}) , úcl. 10. úP. {sphaNDayati} , ÷to jest or joke with , laugh at îDha1tup. xxxii , 4. _
 .{sphaR}1{sphaR} úcl. 6. úP. {sphaRati} , = (and úv.l. for) û {sphaR} (- q.v.): Caus. {sphaRayati} ÷to expand , open or diffuse widely (- below)
 .; ÷to bend , discharge (a bow) îR. _
 .{sphaRa}2{sphaRa} orð úm. a shield îL. (úaccord. to some fr. Persian \$). [1270,1]
 .{sphaRaka}3{sphaRaka} úm. a shield îL. (úaccord. to some fr. Persian \$). [1270,1] _
 .{sphaRaNa}2{sphaRaNa} ún. = {sphaRaNa} , trembling , quivering , throbbing , vibration îL.
 .; penetration , Maha1vy. _
 .{sphaRitra}2{sphaRitra} ún. a úpartic. instrument îMaha1vy. _
 .{sphaRa}2{sphaRa} úmf({A})n. (úaccord. to îUn2. ii , 13 , fr. û {sphaAy} below) extensive , wide , large , great , abundant , violent , strong , dense (as mist) , loud (as a shout) îKa1v. îHParis3. îPan5cad.
 .; úm. a shock , slap , bang îKatha1s.
 .; = {sphaRaNa} îVop.
 .; úm. or ún. a bubble or flaw (in gold &c.)
 .; úm. ún. much , abundance îL. [Cf. Gk. \$.]
 .{sphaRaphulla}3{sphaRa--phulla} úmfn. full blown îMa1lati1m. &&383390[1270 ,1]
 .{sphaRasphaRa}3{sphaRa--sphaRa} úmfn. very extensive &c. îSa1h. _
 .{sphaRaNa}2{sphaRaNa} ún. = {sphaRaNa} îL. _
 .{sphaRita}2{sphaRita} úmfn. (fr. Caus.) opened wide îMa1lati1m.
 .; widely diffused îBhartr2.
 .; throbbing , vibrating îMW. _
 .{sphaRiBhU}2{sphaRi-ûbhU} úP. {-bhavati} , to open wide (intrans.) îKa1d.
 .; ÷to be spread or diffused widely , increase , grow , multiply îMr2icch. îPan5cat. _
 .{spha}1{spha} (úv.l. for û {spha}) , and occurring only with úprep.

, cf. û {skhal}), úcl. 1. úP. {sphalati}, ÷to quiver, shake, vibrate, burst, break &c.: Caus. {sphAlayati}, ~ {A-ûsphal}. [Cf. Gk. \$; Lat. &&&383405[1270,1] ¶{fallo}; Lith. ¶{pu4Iti}; Germ. ¶{fallen}; Eng. ¶{fall}.] _

.{sphAla}2{sphAla} úm. quivering (= {spholana}) îVop. _

.{sphAlana}2{sphAlana} ún. (fr. Caus.) shaking, quivering îW. ; flapping or flopping or striking against, slapping îKull. ; rubbing, friction îib. _

.{sphavi}1{sphavi} ~ below. _

.{sphAka}1{sphAka} ~ {pIvaH-sphAka}. _

.{sphATaka}1{sphATaka} {sphATika}, ~ p. 1269. _

.{sphAy}1{sphAy} úcl. 1. úA1. (îDha1tup. xiv, 16) {sphAyate} (úGr. also úpf. {pasphAye} úaor. {asphAyiSTa}, or {asphASTa} úfut. {sphAyitA} &c.), ÷to grow fat, become bulky, swell, increase, expand îHcar. ; ÷to resound îib.: úPass. {sphIyate}, to become fat îSa1mavBr.: Caus. {sphAvayati} (úaor. {apisphavat}), to fatten, swell, strengthen, increase, augment îBhat2t2. [?Cf. Gk. \$; Lit. ¶{spe10ti}; Slav. ¶{spe8ti}.] &&&383427[1270,1] _

.{sphavi}2{sphavi} (prob.) úm. a kind of tree îL. _

.{sphAti}2{sphAti4} úf. fattening, breeding (of cattle) îRV. îTS. ; increase, growth, prosperity îS3atr.

.{sphAtiMkaraNa}3{sphAti4--M-karaNa} ún. údu. N. of two Sa1mans îA1rshBr.

.{sphAtimat}3{sphAti4--ma4t} úmf. thriving, fat (superl. {-ma4ttama}) îAV.

.{sphAtihArin}3{sphAti4--hArin} úmf. removing fat îAV. Paipp. _

.{sphAna}2{sphAna} _

.{sphAyana}3{sphAyana} ~ {gaya-sphø}. _

.{sphAyat}2{sphAyat} úmf. (pr. p.) expanding &c.

.{sphAyatkairava}3{sphAyat--kairava} úNom. úP. {-vati}, to resemble an expanding lotus flower îKa1v. _

.{sphAvayitR}2{sphAvayitR} úm. a fattener, breeder îAitBr. _

.{sphira}2{sphira4} úmf. fat îRV. ; much, abundant îL. [?Cf. Lat. ¶{pro-sper}.] _

.{sphivi}2{sphivi} (prob.) úm. a tree îL. = {uda-zvit} îL. _

.{sphIta}2{sphIta} úmf. swollen, enlarged îBhpr. ; thriving, flourishing, successful, prosperous, rich, well off, abounding in, full of (úinstr. or úcomp.) îMBh. îKa1v. &c. ; heavy (with rain, as a cloud) îMr2icch. ; dense (as smoke) îMa1lati1m. ; much, abundant, many, numerous îMBh. îR. &c. ; cold îL. ; affected by hereditary disease îW.

.{sphItatA}3{sphIta--tA} úf. bulkiness, enlargement îMW. ; prosperity, welfare, flourishing condition îKa1m.

.{sphItanitambA}3{sphIta--nitambA} úf. having full buttocks îHa1sy. _

.{sphIti}2{sphIti} úf. welfare, prosperity îRa1jat. _

.{sphItI}2{sphItI} in úcomp. for {sphIta}.

.{sphItIkR}3{sphItI--ûkR} úP. {-karoti}, to enlarge, augment îJa1takam.

.{sphItIkRta}3{sphItI--kRta} úmf. enlarged, augmented, increased îR. _

.{spheman}2{spheman} úm. (fr. {sphira}) fatness, abundance &c. îPa1n2. 6-4, 157. _

.{spheyas}2{spheyas} úmf. (compar. of {sphira}) more or most abundant îib. _

.{speSTha}2{speSTha} úmf. (superl. of {sphira}) very much, abundant îib. _

.{sphAra}1{sphAra} {øraNa}, ~ above. _

.{sphArNi}1{sphArNi} ~ {vizva-sphArNi}. _

.{sphAla}1{sphAla} {ølana}, ~ above. _

.{sphic}1{sphic} or {sphij} úf. (únom. {sphik} ; of doubtful derivation) a buttock, hip ({øcau} or {øjau} údu. `` the buttocks") îS3a1n3khGr2. îMn. îMBh. &c. [Cf. Gk. \$, or &&&383483[1270,1] úaccord. to some \$.] _

.{sphik}2{sphik} in úcomp. for {sphic}.

.{sphiksrAva}3{sphik--srAva} úm. a kind of disease îVarBr2S. _

.{sphig}2{sphig} in úcomp. for {sphic}.

.{sphigghAtaka}3{sphig--ghAtaka} úm. a kind of tree (much used in medicine, = {kaT-phala}) îL.

.{sphigdaghna}3{sphig--daghna} úmf. reaching to the hip îHirP. _

.{sphigI}2{sphigI4} úf. = {sphic}, a buttock îRV. _

.{sphiJja}1{sphiJja} ~ {narma-sphiJja}. [1270,2] _

.{sphiT}1{sphiT} úcl. 10. úP. {speTayati}, ÷to hurt, injure, kill îDha1tup. xxxii, 90 (úv.l. for û {sphiTT}) ; úaccord. to some also, `` to despise "" ; `` to love "" ; `` to cover ""). _

.{speTa}2{speTa} ~ {saM-speTa}. _

.{sphiTT}1{sphiTT} (cf. û {sphiT}, {sphaT}), úcl. 10, úP. {sphiTTayati}, ÷to hurt, kill îDha1tup. xxxii, 90. _

.{sphira}1{sphira} ~ col. 1. _

.{sphIta}1{sphIta} {sphIti}, ~ col. 1. _

.{sphujidhvaja}1{sphuji-dhvaja} úm. N. of an astronomer îVarBr2. îSch. _

.{sphuT}1{sphuT} (cf. û {sphaT}), úcl. 6. úP. , 1. úP. úA1. (îDha1tup. xxviii, 80; ix, 44; viii, 7) {sphuTati} ; {sphoTati}, {øte} (úA1. only in îDha1tup. ; úpf. {pusphoTa} îKatha1s. ; úaor. {asphoTIt} úGr. ; úfut. {sphoTitA} îib. ; {sphuTiSyati} îMBh. ; úind. p. {sphuTitvA} îVet.

.; {-sphoTam} îKatha1s.), ÷to burst or become suddenly rent asunder , burst or split open (with a sound) , part asunder îS3Br. &c. &c.
.; ÷to expand , blossom , bloom îKa1v. îBhP.
.; ÷to disperse , run away îBhat2t2.
.; ÷to crack (as the joints of the fingers) îCar.
.; ÷to crackle (as fire) îR2itus.
.; ÷to burst into view , appear suddenly îCat.
.; ÷to abate (as a disease) îKatha1s.: Caus. {sphuTayati} (úPass. {sphuTyate} îSarvad.) , to burst open or into view îDha1tup. xxxv , 84
.; ÷to make clear or evident îSam2kar. îSarvad. îKull.
.; {sphoTayati} (cf. îDha1tup. xxxiii , 48
.; úaor. {apusphuTat}) , ÷to burst or rend suddenly , break , split , divide îMBh. îKa1v. îKatha1s.
.; ÷to put out (eyes) îPan5cat.
.; ÷to shake , wag , brandish îR. îHariv. îSus3r. &c.
.; ÷to push aside (a bolt) îKatha1s.
.; ÷to crackle (as fire) îMBh.
.; ÷to hurt , destroy , kill îMW.
.; ÷to winnow îib. _
.; {sphuTa}2{sphuTa} úmfn. open , opened îSus3r. îBhP.
.; expanded , blossomed , blown îMBh. îUttarar.
.; plain , distinct , manifest , evident , clear îMBh. îVarBr2S. &c.
.; (in astron.) apparent , real , true , correct îSu1ryas.
.; spread , diffused , extensive , wide , broad îKum. îBhartr2. îS3is3.
.; extraordinary , strange îKpr.
.; full of , filled with , possessed by (úinstr. or úcomp.) îDivyA7v. îLalit.
.; white îL.
.; úm. the expanded hood of a serpent îL. (also {A} úf. îPan5cat.)
.; N. of a man , úg. {azvA7di}
.; ({am}) , úind. distinctly , evidently , certainly îKa1v. îKatha1s.
.; {sphuTakaraNa}3{sphuTa--karaNa} ún. N. of úwk.
.; {sphuTacandratAraka}3{sphuTa--candra-tAraka} úmf({A})n. radiant with the moon and stars (said of night) îKum.
.; {sphuTacandrikA}3{sphuTa--candrikA} úf.
.; {sphuTajyotiSa}3{sphuTa--jyotiSa} ún. N. of úwks.
.; {sphuTatara}3{sphuTa--tara} úmfn. more (or most) distinct or clear ({am} úind.) îS3is3.
.; {øR7kSara} úmfn. having very clear words , perfectly clear or intelligible (cf. {sphuTA7kSø}) îib.
.; {sphuTatA}3{sphuTa--tA} úf. manifestness , distinctness (úacc. with ú{gam} , `` to become manifest or evident ") îBhat2t2. îKir.
.; reality , truth , correctness (in {a-sphø}) îGol.
.; {sphuTatAra}3{sphuTa--tAra} úmfn. having stars clearly seen , bright with stars îMW.
.; {sphuTatva}3{sphuTa--tva} ún. the being open , openness îSus3r.

.; manifestness &c. (-{tA}) îS3am2k. îSarvad. îGan2it.
.; {sphuTadarpaNa}3{sphuTa--darpaNa} ún. N. of an astron. úwk. by Na1ra1yan2a7ca1rya.
.; {sphuTapuNDarIka}3{sphuTa--puNDarIka} ún. the expanded (lotus of the) heart îBcar. i , 9.
.; {sphuTapauruSa}3{sphuTa--pauruSa} úmfn. one who has displayed energy îMW.
.; {sphuTaphala}3{sphuTa--phala} úm. coriander or the fruit of Diospyros Embryopteris (= {tumburu}) îL.
.; ún. (in geom.) clear or precise result (of any calculation)
.; distinct or precise area (of a triangle &c.)
.; {sphuTaphenarAji}3{sphuTa--phena-rAji} úm. (the sea) bright with lines of foam îKum.
.; {sphuTabandhanI}3{sphuTa--bandhanI} úv.l. for {-valkaII}.
.; {sphuTabudbuda}3{sphuTa--budbuda} úNom. úP. {-ødati} , to apparently resemble a water-bubble îKa1v.
.; {sphuTabodha}3{sphuTa--bodha} úm. N. of a Veda7nta úwk.
.; {sphuTaraGgiNI}3{sphuTa--raGgiNI} úf. Cardiospermum Halicacabum îSubh.
.; {sphuTavaktR}3{sphuTa--vaktR} úmfn. speaking distinctly or frankly îCa1n2.
.; {sphuTavalkaII}3{sphuTa--valkaII} úf. Cardiospermum Halicacabum îSubh.
.; {sphuTavivaraNa}3{sphuTa--vivaraNa} ún. N. of an astron. úwk. by Rudra-mis3ra.
.; {sphuTazabdham}3{sphuTa--zabdham} úind. with a clear sound , distinctly , audibly îS3is3.
.; {sphuTasAra}3{sphuTa--sAra} úm. (prob.) the true latitude of a star or planet îMW.
.; {sphuTasiddhAnta}3{sphuTa--siddhA7nta} úm. N. of an astron. úwk.
.; {sphuTasUryagati}3{sphuTa--sUrya-gati} úf. apparent or true motion of the sun îMW.
.; {sphuTAKSara}3{sphuTA7kSara} úmfn. having clear words , perspicuous (as speech) îRatna7v.
.; {sphuTAgas}3{sphuTA7gas} úmfn. sinning openly (in the sight of every one) îS3is3.
.; {sphuTArtha}3{sphuTA7rtha} úm. clear sense or meaning îS3ak. îSch.
.; úmfn. having clear sense , perspicuous , intelligible ({tA} úf.) îS3is3. _
.; {sphuTana}2{sphuTana} ún. bursting , opening , expanding îVa1gbh. îS3atr.
.; cracking (of the joints &c.) îCar. _
.; {sphuTanIya}2{sphuTanIya} úmfn. to be broken open or split îMW. _
.; {sphuTi}2{sphuTi} orð úf. cracking or chapping of the skin of the feet îL.
.; {sphuTI}3{sphuTI} úf. cracking or chapping of the skin of the feet îL.
.; the fruit of the Karkat2i1 or Cucumis Momordica îL. _
.; {sphuTika}2{sphuTika} úf. a small bit or fragment îDas3. [1270,3] _

.{sphuTita}2{sphuTita} úmfn. burst , budded , blown &c.
.; laughed at (= {pari-hasita})
.; cf. û {sphuNT}) îMW.
.{sphuTitacaraNa}3{sphuTita--caraNa} úmfn. having too flat or wide feet , splay-footed îb. _
.{sphuTI}2{sphuTI} in úcomp. for {sphuTa}.
.{sphuTIkaraNa}3{sphuTI--karaNa} ún. the act of making clear or evident , manifestation îKa1d. îS3am2k.
.; making true or correct , correction îSu1ryas.
.{sphuTIkR}3{sphuTI--ûkR} úP. {-karoti} , to make clear or evident or manifest îKa1d. îPrata1p.
.; ÷to sharpen (the senses) îCar.
.{sphuTIbhAva}3{sphuTI--bhAva} úm. becoming clear or evident îNya1yam.
.{sphuTIbhU}3{sphuTI--ûbhU} úP. {-bhavati} , to become evident or manifest îNaish. îSarvad. _
.{sphuTa}2{sphuTa} úm. bursting , opening , expansion , disclosure (cf. {narma-sphø}) îMBh. îKa1v. &c.
.; extension (^ {kara-sphø})
.; a swelling , boil , tumour îCar. îSus3r.
.; a little bit or fragment , chip îL.
.; crackling , crash , roar îMBh. îVarBr2S.
.; (in phil.) sound (conceived as eternal , indivisible , and creative) îSarvad.
.; the eternal and imperceptible element of sounds and words and the real vehicle of the idea which bursts or flashes on the mind when a sound is uttered îPat.
.; ({A}) , úf. shaking or waving the arms îMa1rkP.
.; the expanded hood of a snake (= or úw.r. for {sphaTA}) îL.
.{sphuTakara}3{sphuTa--kara} úm. Semecarpus Anacardium îL.
.{sphuTackra}3{sphuTa--cakra} ún. N. of a gram. úwk.
.{sphuTacandrika}3{sphuTa--candrika} úf. N. of úwk. (on the above philosophical Sphot2a).
.{sphuTajIvika}3{sphuTa--jIvika} úf. a kind of trade (perhaps one which involves the practice of splitting by explosive or other methods) îHYog.
.{sphuTattva}3{sphuTa--tattva} ún.
.{sphuTanirUpaNa}3{sphuTa--nirUpaNa} ún. N. of úwks.
.{sphuTabIjaka}3{sphuTa--bIjaka} úm. Semecarpus Anacardium îL.
.{sphuTalatA}3{sphuTa--latA} úf. Gynandropsis Anacardium îL.
.{sphuTavAlda}3{sphuTa--vAlda} úm. N. of various wks. (on the above Sphot2a of phil.)
.{sphuTahetuka}3{sphuTa--hetuka} úm. Semecarpus Anacardium îL. _
.{sphuTaka}2{sphuTaka} úm. a boil , tumour îPat. îCar.
.; ({iKa}) , úf. úid. îSus3r.
.; a kind of bird îL. _
.{sphuTana}2{sphuTana} úmfn. breaking or splitting asunder , crushing , destroying , removing îHariv. îMa1rkP.

.; úm. ` " Crusher " , N. of S3iva îMBh.
.; (in gram.) ` " divider " , a kind of vocal sound audible between úpartic. conjunct consonants îAPra1t.
.; ({I}) , úf. an instrument for splitting or cleaving , a gimlet , auger îL.
.; ({am}) , ún. the act of breaking or tearing asunder &c. îA1past. îSus3r. îPan5cat.
.; winnowing grain &c. îL.
.; shaking or waving (the arms) îSa1h.
.; cracking (the fingers) îA1past.
.; (in gram.) the separation of certain conjunct consonants by the insertion of an audible vocal sound (cf. above) îVPra1t. _
.{sphuTAYana}2{sphuTAYana} úm. N. of a grammarian îPa1n2. 6-1 , 123. _
.{sphuTikA}2{sphuTikA} ^ {sphuTaka} above. _
.{sphuTita}2{sphuTita} úmfn. (fr. Caus.) made to burst or open , rent or torn asunder , cleft , split , disclosed îMBh. îKa1v. &c.
.; ún. crackling îVarBr2S.
.{sphuTitanayana}3{sphuTita--nayana} úmfn. having the eyes put out îPan5cat.
.{sphuTitArgala}3{sphuTitA7rgala} úmfn. having the bolt pushed aside or the lock opened îKatha1s. _
.{sphuTinI}2{sphuTinI} úf. a cucumber îL. _
.{sphuTAYana}2{sphuTAYana} úm. úpatr. fr. {sphuTa} úg. {azvA7di}. _
.{sphuTT}1{sphuTT} úcl. 10. úP. {sphuTTayati} , ÷to despise , disrespect îDha1tup. xxxii , 37 (îVop.) _
.{sphuD}1{sphuD} úcl. 6. úP. {sphuDati} , ÷to cover îDha1tup. xxviii , 97. _
.{sphuNT}1{sphuNT} úcl. 1. úP. {sphuNTati} , ÷to open , expand îDha1tup. ix , 44
.; úcl. 10. úP. {sphuNTayati} , ÷to jest , joke , laugh (úv.l. for next) îib. xxxii , 4. _
.{sphuND}1{sphuND} úcl. 1. úA1. {sphuNDate} , ÷to open , expand îDha1tup. viii , 25
.; úcl. 10. úP. {sphuNDayati} , ÷to jest &c. (cf. prec.) îib. xxxii , 4.
_ _
.; {sphut}1{sphut} an imitative sound (cf. {phut}) îL.
.; {sphutkara}3{sphut--kara} úmfn. making a crackling sound (said of fire) îMW.
.; {sphutkAra}3{sphut--kAra} úm. a crackling sound îL. _
.; {sphur}1{sphur}1 (cf. û {sphar}) , úcl. 6. úP. (îDha1tup. xxviii , 95) {sphura4ti} (úm. c. also {øte})
.; p. {sphurat} and {sphuramaNa} [qq.vv.]
.; only in úpres. base , but ^ {apa-ûsphur}
.; úGr. also úpf. {pusphora} , {pusphure}
.; úfut. {sphurita} , {sphuriSyati}
.; úaor. {asphorit}

.; úPrec. {sphUryAt}
.; úinf. {sphurítum}), ÷to spurn îRV. îAV.
.; ÷to dart , bound , rebound , spring îRV. îMBh. îKa1v.
.; ÷to tremble , throb , quiver , palpitate , twitch (as the nerves of the arm îS3ak.) , struggle îKaus3. îMBh. &c.
.; ÷to flash , glitter , gleam , glisten , twinkle , sparkle îMairUp. îR. &c.
.; ÷to shine , be brilliant or distinguished îRa1jat. îKatha1s. îMa1rkP.
.; ÷to break forth , burst out plainly or visibly , start into view , be evident or manifest , become displayed or expanded îNr2isUp. îMBh. &c.
.; ÷to hurt , destroy îNaigh. ii , 19: Caus. {sphorayati} (úaoor. {apusphurat} or {apuspharat}) , to stretch , draw or bend (a bow) îBhat2t2. [1271,1]
.; ÷to adduce an argument îS3am2k. îSch.
.; ÷to cause to shine , eulogize , praise excessively îPan5cad.
.; {sphurayati} , ÷to fill with (inser.) îLalit.: úDesid.
{pusphuriSati} úGr.: Intens. {posphuryate} , {posphorti}. [Cf. Gk. \$; Lat. ¶{sperno} ; Lith. &&&383704[1271 ,1] ¶{spi4rti} ; Germ. ¶{sporo} , ¶{spor} , ¶{Sporn} ; Eng. ¶{spur} , ¶{spurn}.] _
.; {sphur}2{sphur}2 (úíf.) quivering , trembling , throbbing îS3is3. ii , 14. _
.; {sphura}2{sphura} úmf. úid. îPan5cat.
.; úm. quiver , throb &c. (in {sa-sphura} , `'' throbbing '' , úi.e. `'' living '') îBhat2t2.
.; = (and úv.1. for) {sphara} , a shield îL. _
.; {sphuraNa}2{sphuraNa} úmf. glittering , sparkling îVarBr2S.
.; ún. the act of trembling , throbbing , vibration , pulsation (also {A} , úf.) îDha1tup. îL.
.; quivering or throbbing of parts of the body (as indicating good or bad luck) îMW.
.; springing or breaking forth , starting into view , expansion , manifestation îSa1h. îBhP. îSarvad.
.; flashing , coruscation , twinkling , glittering îMegh. îMa1lati1m. _
.; {sphurat}2{sphurat} úmf. (pr. p. úP.) trembling , shaking &c. (root and cf. úcomp.)
.; {sphurattaraMgajihva}3{sphurat--taraMga-jihva} úmf. having tongue-like tremulous waves (said of a river) îRa1jat.
.; {sphuratprabhAmaNDala}3{sphurat--prabhA-maNDala} úmf. surrounded by a circle of tremulous light (said of a dart) îRagh. _
.; {sphurad}2{sphurad} in úcomp. for {sphurat}.
.; {sphuradadharoStha}3{sphurad--adhar'oStha} úmf. having quivering lips ({am} úind.) îMW.
.; {sphuradulka}3{sphurad--ulka} úf. a shooting meteor , aerolite îib.
.; {økA7kRti} úmf. having the form of a shñshooting meteor îib.
.; {sphuradoStha}3{sphurad--oStha} úmf({I})n. with quivering lip îMBh.
.; {sphuradoSthaka}3{sphurad--oSthaka} úmf. úid. îL.

.; {sphuradgandha}3{sphurad--gandha} úm. a diffused odour îBhartr2. _
.; {sphuran}2{sphuran} in úcomp. for {sphurat}.
.; {sphuranmIna}3{sphuran--mIna} úmf. having glittering fishes , gleaming with fishes îRa1jat. _
.; {sphuramaNa}2{sphuramaNa} úmf. (pr. p. úA1.) trembling. quivering &c.
.; {sphuramaNauStha}3{sphuramaNau9Stha} úmf. having quivering lips îR. _
.; {sphurita}2{sphurita} úmf. quivering , throbbing , trembling , palpitating , flashing &c. îKa1v. îVarBr2S. îPan5cat.
.; struggling îVa1s.
.; glittered , flashed (n. úimpers. `` it has been flashed by '') îHariv. îKa1lid. îBhP.
.; broken forth , burst into view , suddenly arisen or appeared îKatha1s. îSarvad.
.; plainly displayed or exhibited îS3is3.
.; swelled , swollen îW.
.; ({am}) , ún. a tremulous or convulsive motion , quiver , throb , twitch , tremor , convulsion îKa1lid. îBhartr2.
.; agitation or emotion of mind îMW.
.; flash , gleam , glittering , radiance , shren îMBh. îKatha1s.
.; sudden appearance , coming into being îRa1jat.
.; {sphuritazatahrada}3{sphurita--zatahrada} úmf. having flashing lightning (said of a cloud) îib.
.; {sphuritAdhara}3{sphuritaA7dhara} úmf. having lips trembling with (úcomp.) îKum.
.; {sphuritottarAdhara}3{sphurito7tarA7dhara} úmf. having trembling upper and under lip îib. _
.; {sphUrta}2{sphUrta} úmf. (úaccord. to some) throbbed , throbbing îMW.
.; suddenly risen into remembrance îib. _
.; {sphUrti}2{sphUrti} úf. quivering , throbbing , throb , palpitation , tremor , vibration îBhpr.
.; breaking forth visibly , sudden appearance or display , manifestation îKa1v. îRa1jat.
.; bragging , boasting îPan5cad.
.; {sphUrtimat}3{sphUrti--mat} úmf. throbbing , thrilling (with joy or excitement) , tremulous , agitated îW.
.; tender-hearted îib.
.; úm. a follower or worshipper of S3iva (= {pAzupata}) îL. _
.; {sphoraNa}2{sphoraNa} ún. throbbing , quivering (= {sphAra}) îVop. _
.; {sphurch}1{sphurch} {sphurj} , - ú {sphUrch} , {sphUrtj}. _
.; {sphul}1{sphul} (later collateral of ú {sphur})
.; only with úprep. , - {ni-} , {-niH} , and {vi4-úsphul}
.; cf. ú {sphal}) , úcl. 6. úP. (îDha1tup. xxviii , 96) {sphulati} (úpf. {pusphola} úfut. {sphulitA} &c. , úGr.) , to tremble , throb , vibrate îDha1tup.
.; ÷to dart forth , appear îib.
.; ÷to collect îib.

.; ÷to slay , kill îNaigh. ii , 19. [For cognate words - under û {sphal}.] _
 .{sphula}2{sphula} ún. a tent (= {vastra-vezman}) îL.
 .{sphulamaJjarI}3{sphula--maJjarI} úf. Achyranthes Aspera îL. _
 .{sphulana}2{sphulana} ún. trembling , throbbing , vibration (= {sphuraNa}) îL. _
 .{sphuliGga}2{sphuliGga} úm. (úaccord. to îL. also ún. and {A} , f. ; perhaps for {sphulaM-ga}) a spark of fire îMBh. îR. &c.
 .; a fire-brand îA1pS3r. îSch.
 .{sphuliGgavat}3{sphuliGga--vat} úmfn. scattering sparks îS3is3. _
 .{sphuliGgaka}2{sphuliGgaka} úm. a spark of fire îYa1jn5. îBhP. _
 .{sphuliGgAya}2{sphuliGgAya} úNom. úA1. {øyate} , to be or burn like sparks of fire îKa1v. _
 .{sphuliGgin}2{sphuliGgin} úmfn. having sparks of fire , sparkling îMW.
 .; ((in1)) , úf. N. of one of the seven tongues of Agni or fire îMun2d2Up. îMa1rkP. _
 .{spholana}2{spholana} ún. = {sphAla} îVop. [1271,2] _
 .{sphUrch}1{sphUrch} (also written {svUrch}) , úcl. 1. úP. {sphUrchatI} , ÷to spread , extend îDha1tup. vii , 33
 .; ÷to forget îib. _
 .{sphUrchita}2{sphUrchita} úmfn. spread , úGr.
 .; forgotten îib. _
 .{sphUrNa}2{sphUrNa}1 úid. îib. _
 .{sphUrj}1{sphUrj} úcl. 1. úP. (îDha1tup. vii , 61) {sphUrjati} (only in úpres.
 .; úGr. also úpf. {pusphUrja} úfut. {sphUrjitA} &c.) , ÷to rumble , roar , thunder , crash îKa1v. îKatha1s.
 .; ÷to burst forth , be displayed , appear îib. îRa1jat. îSa1h.: Caus. {sphUrja4yati} (úao. {apusphUrjat}) , to crash , crackle îAV. îAitBr.: úDesid. {pusphUrjiSati} úGr.: Intens. {posphUrjyate} , {posphUrkti} îib. [Cf. Gk. \$.] &&&383822[1271 ,2] _
 .{sphUrja}2{sphUrja} úm. the crashing sound of thunder , thunder-clap îW.
 .; Indra's thunderbolt îib.
 .; sudden outbreak (cf. {narma-sphø})
 .; N. of a Ra1kshasa , Bha1gP.
 .; a kind of plant (= {sphUrjaka}) îL.
 .{sphUrjAvat}3{sphUrjA-vat} úmfn. thundering îBhat2t2. _
 .{sphUrjaka}2{sphU4rjaka} úm. a kind of plant (Diospyros Embryopteris , Strychnos &c. îL.) îS3Br. îCar. îSus3r. _
 .{sphUrjathu}2{sphUrjathu} úm. thunder , a thunder-clap îMcar.
 .; Amaranthus Polygonoides îL. _
 .{sphUrjana}2{sphUrjana} úm. = {sphUrjaka} îL.
 .; ún. thundering , explosion , crash (Gk. \$) îW. &&&383837[1271 ,2] _
 .{sphUrji}2{sphUrji} - {vizva-sphø}. _
 .{sphUrjita}2{sphUrjita} úmfn. thundering

.; ún. thunder , a thunder-clap , crash , roar &c. îKa1v. _
 .{sphUrNa}2{sphUrNa}2 úmfn. (?) thundered îMW. _
 .{spheman}1{spheman} &c. - p. 1270 , col. 1. _
 .{sphaijAyani}1{sphaijAyani} úmfn. (fr. {sphij}) , úg. {karNA7di}. _
 .{sphaijika}2{sphaijika} úmfn. (fr. úid.) úg. {vetanA7di}. _
 .{sphoTa}1{sphoTa} {øTaka} &c. - p. 1270 , col. 3. _
 .{sphyA}1{sphyA4} ún. an implement used in sacrifices (described as a flat piece of wood shaped like a sword for stirring the offerings of boiled rice , or , úaccord. to some , for trimming the mound used as an altar) îAV. îTS. îBr. îGr2S3rS. îMn. îMBh.
 .; a spar or boom (of a ship's sails) îS3Br.
 .; (also ún.) a kind of oar îR. [Cf. úaccord. to some , Gk. \$; Germ. ¶{spa7n} , ¶{Span}.] &&&383860[1271 ,2]
 .{sphyakRt}3{sphyA4--kRt} úmfn. making a SphyA îA1pS3r.
 .; úm. N. of a man (cf. {sphaiyakRta}).
 .{sphyakRta}3{sphyA4--kRta} úm. (prob. úw.r. for prec.) , úg. {dvArA7di}.
 .{sphyavartani}3{sphyA4--vartani} úf. the furrow or line made by the SphyA (in marking out the sacrificial ground) îAitBr.
 .{sphyAgra}3{sphyA7gra} úmfn. having a point like the SphyA (said of a sacrificial post) îS3rS. _
 .{sphaiyakRta}2{sphaiyakRta} úm. úpatr. fr. {sphyA-kRt} or {sphyA-kRta} (cf. above) îKa1s3. on îPa1n2. 7-3 , 4. _
 .{sbrI}1{sbrI} - û {svRR} , p. 1285 , col. 3. _
 .{sma}1{sma} {sma} , (or {Sma} , {Sma}) , úind. a particle perhaps originally equivalent to `` ever '' , `` always ''
 .; and later to `` indeed '' , `` certainly '' , `` verily '' , `` surely '' (it is often used pleonastically , and in earlier language generally follows a similar particle [esp. {ha} , {na}] , or relative , or úprep. or verb , while in later language it frequently follows {iti} , {na} and {nA4} [cf. 1. {mA4}])
 .; it is also joined with a úpres. tense or úpres. participle to give them a past sense [úe.g. {pravizanti@sma} , `` they entered '']
 .; this use of {sma} is also found in the Bra1hman2as and is extended to {veda} and {Aha} , cf. îVa1m. v , 2 , 46) îRV. &c. &c. _
 .{smat}1{sma4t} úind. (prob. connected with prec.
 .; úaccord. to îSa1y. = {suma4t} , - q.v.) together , at the same time , at once (is a úprep. with úinstr. = `` together or along with ''
 .; often in úcomp. = `` having '' , `` possessing '' , `` provided with '') îRV.
 .{smatpuraMdhi}3{sma4t--puraMdhi} ({sma4t-}) , úmfn. having abundance , munificent (said of Indra) îRV. _
 .{smad}2{smad} in úcomp. for {smat}.
 .{smadabhIzu}3{smad--abhIzu} ({sma4d-}) , úmfn. having (beautiful) reins îRV.
 .{smadibha}3{smad--ibha} ({sma4d-}) , ún. `` having followers (?) '' ,

N. of a man (the enemy of Kutsa) ïb.
 .{smadiSTa}3{smad--iSTa} ({{sma4d-}}), úmf. having an errand ïb.
 .{smadUdhni}3{smad--Udhni} ({{sma4d-}}), úf. (¯ {Udhas}) having a full udder , always giving milk (said of a cow) ïb.
 .{smaddiSTi}3{smad--diSTi} ({{sma4d-}}), úmf. well trained or practised ïb.
 .{smadrAtiSac}3{smad--rAtiSac} ({{sma4d-}}
 .; strong form {øSAC}) , úmf. attended by givers or liberal men ïb. _
 .{sman}1{sma4n} úm. (meaning unknown) ïMaitrS. _
 .{smaya}1{smaya} &c. ¯ col. 3. _
 .{smara}1{smara} &c. ¯ p. 1272 , col. 1. _
 .{smArta}1{smArta} &c. ¯ p. 1272 , col. 2. [1271,3] _
 .{smi}1{smi} úcl. 1. úA1. (ïDha1tup. xxii , 51) {smayate} (úm. c. also {øti}
 .; úpf. {sismiye} , or {siSmiye4} [p. {siSmiyANa4} , cf. {upa-ûsmi}]
 , ep. also {-smayAm-Asa}
 .; úaor. {asmeSTa} ïBhat2t2. 259
 .; {asmayiSThAs} ïMBh.
 .; úfut. {smetA} , {smeSyate} úGr.
 .; úinf. {smetum} ïb.
 .; úind. p. {smitvA} ïSa1h.
 .; {-smitya} , {-smayitya} ïMBh.) , ÷to smile , blush , become red or radiant , shine ïRV. ïTS. ïKa1t2h.
 .; ÷to smile , laugh ïMBh. ïKa1v. &c.
 .; ÷to expand , bloom (as a flower) ïKa1v.
 .; ÷to be proud or arrogant ïBhP.: úPass. {smIyate} (úaor. {asmAyi}) , úGr.: Caus. {smAyayati} , {øte} (úaor. {asismayat}
 .; also {smApayati} in {vi-ûsmi} , ¯ q.v.) , ÷to cause to smile or laugh &c.
 .; (úA1.) ÷to laugh at , mock , despise ïDha1tup. xxxii , 37 (úv.l. for {smiT} , ¯ q.v.): úDesid. {sismayiSate} úGr.: Intens. {seSmIyate} (p. {øyamANa} ïNir. viii , 11) , {seSmayIti} , {seSmeti} ïb. [Cf. Gk. \$ for \$; Lat. ¶{mirus} , ¶{mirari} ; Slav. &&&383928[1271 ,3] ¶{smijati} ; Eng. ¶{smile}.] _
 .{smaya}2{smaya} úm. (úifc. úf. {A}) smiling at anything , wonder , surprise , astonishment ïMBh. ïBhartr2. (úv.l.)
 .; arrogance , conceit , pride in or at (úcomp.) ïRagh. ïDas3. ïBhP.
 .; Pride (personified as the son of Dharma and Pusht2i) , Bhp.
 .{smayadAna}3{smaya--dAna} ún. an ostentatious donation ïHcat.
 .{smayanutti}3{smaya--nutti} úf. the driving away or pulling down of pride ïMW.
 .{smayAdika}3{smayA7dika} úmf. beginning with (úi.e. based chiefly on) arrogance ïMBh. _
 .{smayana}2{smayana} ún. a smile , gentle laughter ïA1s3vS3r. _
 .{smayanIya}2{smayanIya} úmf. to be smiled (n. úimpers.) ïMW. _
 .{smayAka}2{smayAka} úm. Panicum Miliaceum ïL. _

.{smayin}2{smayin} úmf. smiling , laughing (in {antaH-smø} , `"
 laughing inwardly ") ïS3ukas. _
 .{smita}2{smitya} úmf. smiled , smiling ïMBh. ïR. &c.
 .; expanded , blown , blossomed ïS3is3. ïPan5cat.
 .; ún. a smile , gentle laugh ({øtaM-ûkR} , `"
 to smile ") ïMBh. ïKa1v. &c.
 .{smitadRz}3{smitya--dRz} úf. `"
 having a smiling look " , a handsome woman ïW.
 .{smitapUrva}3{smitya--pUrva} úmf. `"
 preceded by a smile " , with a smile , smiling ({am} úind.) ïMBh.
 .; {øvA7bhikhASin} úmf. addressing with a smile ({øSi-tA} úf.) ïKa1d.
 .{smitamukha}3{smitya--mukha} úmf. having a smiling face ïR.
 .{smitavAc}3{smitya--vAc} úmf. speaking with a smile ïKa1m.
 .{smitazAlin}3{smitya--zAlin} úmf. having smiles , smiling , laughing ïW.
 .{smitazobhin}3{smitya--zobhin} úmf. smiling beautifully ïMW.
 .{smitojjala}3{smitya--jjjala} úmf. (an eye) bright with a smile ïMa1lati1m. _
 .{smiti}2{smitya} úf. smiling , a smile , laughter ïMW. _
 .{smetavya}2{smetavya4} úmf. to be smiled ïTA1r. _
 .{smera}2{smerya} úmf({A})n. smiling , friendly ïHariv. ïKa1lid. ïKatha1s. &c.
 .; expanded , blown (as a flower) ïVa1s. ïSa1h.
 .; proud (¯ úcomp.)
 .; evident , apparent ïW.
 .; (úifc.) gay , abounding in , full of ïHcar.
 .; ún. a smile , laugh (in {a4-smera} , {sa-smeram} , qq.vv.)
 .; manifestation , appearance ïW.
 .{smeratA}3{smerya--tA} úf. smiling , a smile ïSa1h.
 .{smeramukha}3{smerya--mukha} úmf. having a smiling face ïKum. ïGi1t.
 .{smeraviSkira}3{smerya--viSkira} úm. `"
 proud bird " , a peacock ïL. _
 .{smiT}1{smiT} úcl. 10. úP. {smeTayati} , ÷to despise (¯ " to go " , S3a1kat2.) ïDha1tup. xxxii , 37
 .; ÷to love , xxxii , 36 (ïVop.) _
 .{smII}1{smII} úv.l. for ú {zmII} , ¯ q.v. _
 .{smR}1{smR}1 úv.l. for ú {spR} , ¯ q.v. _
 .{smR}1{smR}2 úcl. 1. úP. (ïDha1tup. xxii , 35) {sma4rati} (úm. c. also {øte}
 .; úpf. {sasmAra} , {sasmartha} , {sasmaruH} ïMBh. ïR. &c.
 .; úaor. {asmArSIt} , {øSuH} ïb.
 .; úfut. {smartA} , {smariSyati} ïb.
 .; úinf. {smartum} ïb.
 .; úind. p. {smRtvA} ïGr2S3rS.
 .; {smarivA} ïMBh.
 .; {-smRtya} , {smAram} [q.v.] ïb. &c.) , ÷to remember , recollect , bear in mind , call to mind , think of , be mindful of (úgen. or úacc.

.; the action remembered is expressed by a úp.p. or an úimpf. with {yad} , `` that "" , or by a úfut. without {yad}
.; the úfut. may stand with {yad} , if there are two actions
.; cf. îPa1n2. 2-3 , 52 ; iii , 2 , 112 &c.) îRV. &c. &c.
.; ÷to remember or think of with sorrow or regret îMBh.
.; ÷to hand down memoriter , teach , declare îRPra1t. îKa1s3. îPan5cat.
.; ÷to recite îHcat.: úPass. {smarya4te} (úoor. {asmAri}
.; úPrec. {smRSISTa} or {smariSISTa}) , ÷to be remembered or recorded or declared (as a law) or mentioned in the Smr2iti (with {na} , `` to be passed over in silence "") îBr. îRa1jat. îSarvad.
.; ÷to be declared or regarded as , pass for (únom. or úloc.) îA1past. îKa1s3.: Caus. {smAryati} (rarely {smarayati}
.; úm. c. also úA1.
.; úoor. {asamarat}
.; úPass. {smA8ryate}) , ÷to cause to remember or be mindful of or regret îMBh. îR. &c. (cf. îPa1n2. 1-3 , 67 îSch.)
.; ÷to remind any one of (two úacc. or úacc. and úgen. or rarely úgen. of person) îMBh. îKa1v. &c.: úDesid. {susmUrSate} (îPa1n2. 1-3 , 57) , to wish to remember îBhat2t2.: Intens. {sAsmaryate} or {sAsmarti} úGr. [Cf. Gk. \$ [1272,1] ; Lat. ¶{memor} , &&&384010[1271 ,3] ¶{mora}.] _
.; {smara}2{smara} úmf({A}) ún. remembering , recollecting (^ {jAti-smara})
.; úm. (úifc. úf. {A}) memory , remembrance , recollection îChUp. îUttarar.
.; loving recollection love , (esp.) sexual love îAV. &c. &c.
.; Ka1ma-deva (god of love) îKa1lid. îKatha1s. &c.
.; an interpreter or explainer of the Veda (and `` the god of love "") îNaish.
.; the 7th astrol. mansion îVarBr2S.
.; {smarakathA}3{smara--kathA} úf. love-talk , lover's prattle îVarBr2S.
.; {smarakarman}3{smara--karman} ún. any amorous act , wanton behaviour îW.
.; {smarakAra}3{smara--kAra} úmf({I})n. exciting love îVarBr2S.
.; {smarakUpaka}3{smara--kUpaka} úm. orð `` well of love "" , the female organ îL.
.; {smarakUpika}3{smara--kUpika} úf. `` well of love "" , the female organ îL.
.; {smaraguru}3{smara--guru} úm. `` lñlove-preceptor "" , N. of Vishn2u îL.
.; {smaragRha}3{smara--gRha} ún. `` abode of love "" , the female organ îL.
.; {smaracakra}3{smara--cakra} orð úm. a kind of sexual union îL.
.; {smaracandra}3{smara--candra} úm. a kind of sexual union îL.
.; {smaracchattra}3{smara--cchattra} ún. the clitoris îL.
.; {smarajIvanI}3{smara--jIvanI} úf. N. of a Sura7n3gana1 îSin6ha7s.
.; {smaraivara}3{smara--ivara} úm. `` love-fever "" , ardent lñlove îVet.

.; {smaratattvaprakAzika}3{smara--tattva-prakAzika} úf. N. of an erotic úwk.
.; {smaratA}3{smara--tA} úf. state of recollection (^ {jAti-smø}).
.; {smaratApamaya}3{smara--tApa-maya} úmf({I})n. consisting of the fire of lñlove (with {gada} = `` love-fever "") îNaish.
.; {smaratva}3{smara--tva} ún. = {-tA} (^ {jAti-smø}).
.; {smaradazA}3{smara--dazA} úf. state of the body produced by love (ten states are named: joy of the eyes , pensive reflection , desire , sleeplessness , emaciation , indifference to external objects , abandonment of shame , infatuation , fainting away , death) îMegh.
.; {smaradahana}3{smara--dahana} úm. `` burner of Ka1ma "" , N. of S3iva (cf. under {an-aGga}) îInscr.
.; {smaradAyin}3{smara--dAyin} úmf. arousing love îKir.
.; {smaradIpana}3{smara--dIpana} úmf. úid. îRagh.
.; úm. N. of an author îCat.
.; {smaradIpika}3{smara--dIpika} úf. N. of an erotic úwk.
.; {smaradurmada}3{smara--durmada} úmf. intoxicated or infatuated by lñlove îBhP.
.; {smaradhvaja}3{smara--dhvaja} úm. `` love-sign "" , a úpartic. musical instrument îL.
.; the male organ îL.
.; a fabulous fish (regarded as Ka1ma's emblem) îW.
.; ({A}) , úf. a bright moonlight night îL.
.; ({am}) , ún. the female organ îL.
.; {smaranipuNa}3{smara--nipuNa} úmf. skilled in (the art of) love îVarBr2S.
.; {smarapIDita}3{smara--pIDita} úmf. tormented by love îPan5cat.
.; {smarapriya}3{smara--priya} úf. `` dear to Ka1ma "" , N. of Rati (^ q.v.) îL.
.; {smarabANapaGkti}3{smara--bANa-paGkti} úf. the five arrows of Ka1ma (collectively) îL.
.; {smarabhAsita}3{smara--bhAsita} úmf. inflamed by lñlove îMW.
.; {smarabhU}3{smara--bhU} úmf. arisen from lñlove , S3r2in3ga1r.
.; {smaramandira}3{smara--mandira} ún. = {-gRha} îL.
.; {smaramaya}3{smara--maya} úmf({I})n. produced by lñlove îS3is3.
.; {smaramuS}3{smara--muS} úm. destroyer of Ka1ma , N. of S3iva îKa1v.
.; {smaramoha}3{smara--moha} úm. infatuation of lñlove îW.
.; {smaramohita}3{smara--mohita} úmf. infatuated by lñlove îib.
.; {smararuj}3{smara--ruj} úf. lñlove-sickness îBhP.
.; {smaralekha}3{smara--lekha} úm. a love-letter îBhP.
.; {smaralekhanI}3{smara--lekhanI} úf. the S3a1rika1 bird îL.
.; {smaravati}3{smara--vati} úf. a woman in love îL.
.; {smaravadhUya}3{smara--vadhUya} úNom. úP. {øyati} , to resemble Ka1ma's wife îKuvall.
.; {smaravallabha}3{smara--vallabha} úm. `` love's favourite "" , N. of A-niruddha îL.

.{smaravIthikA}3{smara--vIthikA} úf. ``" lñlove-market "" , a prostitute , harlot ìL.
 .{smaravRddhi}3{smara--vRddhi} úf. ``" love-increase "" , N. of a úpartic. plant (whose seed is an aphrodisiac) ìL.
 .; {-saMjJa} úm. úid. îMW.
 .{smarazatru}3{smara--zatru} úm. ``" enemy of Ka1ma "" , N. of S3iva (cf. {an-aGga}) ìL.
 .{smarazabara}3{smara--zabara} úm. ``" love-barbarian "" cruel lñlove îMW.
 .{smarazaramaya}3{smara--zara-maya} úmf({I})n. abounding in Ka1ma's arrows (ú.e. úpartic. flowers) îS3ukas.
 .{smarazAsana}3{smara--zAsana} úm. ``" chastiser of Ka1ma "" , N. of S3iva (cf. {-zatru}) îKum.
 .{smarazAstra}3{smara--zAstra} ún. a manual of erotics îRa1jat.
 .{smarasakha}3{smara--sakha} úm. ``" love's friend "" , the spring îKum.
 .; the moon ìL.
 .{smarasaha}3{smara--saha} úmfn. capable of exciting lñlove îS3is3.
 .{smarasAyakalakSya}3{smara--sAyaka-lakSya} ún. the aim of Ka1ma's arrows ({-tA} úf.) îKatha1s.
 .{smarastambha}3{smara--stambha} úm. ``" lñlove-column "" , the male organ ìL.
 .{smarasmarya}3{smara--smarya} úm. ``" to be remembered by Ka1ma "" , a donkey (noted for sexual power) ìL.
 .{smarahara}3{smara--hara} úm. ``" love-destroyer "" , N. of S3iva (cf. {-zatru}) îKautukas.
 .{smarAkula}3{smarA7kula} orð úmfn. agitated by love , love-sick îHit.
 .{smarAkulita}3{smarA7kuólita} úmfn. agitated by love , love-sick îHit.
 .{smarAkRSTa}3{smarA7kRSTa} úmfn. attracted or overcome by love îKatha1s.
 .{smarAgAra}3{smarA7gAra} ún. = {smara-gRha} ìL.
 .{smarAGkuza}3{smarA7Gkuza} úm. ``" love-hook "" , a finger-nail ìL.
 .; a lascivious person ìL.
 .{smarAtura}3{smarA7tura} úmfn. love-sick , pining with love îVarBr2S.
 .{smarAdhivAsa}3{smarA7dhivAsa} úm. ``" love's abode "" , the As3oka tree ìL.
 .{smarAndha}3{smarA7ndha} úmfn. lñlove-blinded infatuated by lñlove îW.
 .{smarAmra}3{smarA7mra} úm. a species of A1mra ìL.
 .{smarAri}3{smarA7ri} úm. = {smara-zatru} îKa1d.
 .{smarArta}3{smarA7rta} úmfn. lñlove-sick îNaish. îSch.
 .{smarAsava}3{smarA7sava} úm. ``" love-liquid "" , saliva ìL.
 .{smareSudhIkR}3{smare7SudhI-úkR} úP. {-karoti} , to turn into Ka1ma's quiver îNaish.
 .{smarotsuka}3{smaro7tsuka} úmfn. pining with lñlove , love-sick îW.
 .{smarodgItha}3{smaro7dgItha} úm. ``" love-song "" , N. of a son of Devaki1 îBhP.
 .{smaroddIpana}3{smaro7ddIpana} úm. ``" love-kindler "" , a sort of

hair-oil îVarBr2S.
 .{smaronmAda}3{smaro7nmAda} úm. amorous intoxication or folly îDas3.
 .{smaropakaraNa}3{smaro7pakaraNa} ún. implement of love (as perfumes &c.) îVarBr2S. _
 .{smaraNa}2{smaraNa} ún. the act of remembering or calling to mind , remembrance , reminiscence , recollection of (úgen. or úcomp.) îMBh. îR. &c.
 .; memory îBhP.
 .; a kind of úrhet. figure (cf. {smRti}) îKpr.
 .; handing down by memory , tradition , traditional teaching or record or precept ({iti@smaraNA} , ``" from its being so mentioned in the Smr2iti "" , -q.v.) îKull.: îYa1jn5. îSch. [1272,2]
 .; mental recitation (of the name of a deity) , calling upon the name of a god îMW.
 .; ({I}) , úf. a rosary of beads (held in the hand , not worn as a necklace) ìb.
 .{smaraNakramamAIA}3{smaraNa--krama-mAIA} úf. N. of úwk. (treating of meditation on Caitanya , Kr2ishn2a , and Vr2inda1-vana).
 .{smaraNapatavi}3{smaraNa--padavi} úf. ``" road of (mere) memory "" , death ({øvIM@gamitaH} = ``" dead , killed "") îBhartr2.
 .{smaraNabhU}3{smaraNa--bhU} úm. ``" memory-born "" , N. of Ka1ma-deva îHariv.
 .{smaraNamaGgala}3{smaraNa--maGgala} andð (prob.) N. of úwks.
 .{smaraNamaGgalaikAdazaka}3{smaraNa--maGgaólai9kAdazaka} (prob.) N. of wks.
 .{smaraNANugraha}3{smaraNA7nugraha} úm. the favour of remembrance , kind remñremembrance îMW.
 .{smaraNapatyatarpaka}3{smaraNA7patya-tarpaka} úm. ``" satisfying memory's offspring "" , a turtle , tortoise ìL.
 .{smaraNayaugapadya}3{smaraNA7yaugapadya} ún. the non-simultaneousness of recollection îMW. _
 .{smaraNIya}2{smaraNIya} úmfn. to be remembered , memorable ({øyaM@smaraM-úkR} , ``" to remind of Ka1ma ""
 .; {øyAM@gatiM-únI} , ``" to lead to the path of (mere) memory "" , ú.e. ``" put to death "") îDas3. îBhP. îS3atr. _
 .{smartavya}2{smartavya} úmfn. to be remembered , memorable îMBh. îR. &c.
 .; living only in the memory (of men) îJa1takam. _
 .{smartR}2{smartR} úmfn. one who remembers or recollects (úgen. or úcomp.) îHariv. îBhP.
 .; a teacher , preceptor îSin6ha7s.
 .{smartRtva}3{smartR--tva} ún. remembrance , recollection îMW. _
 .{smarya}2{smarya} úmfn. to be remembered , memorable (cf. {smara-smarya}). îPan5car. _
 .{smAra}2{smA4ra} úm. remembrance , recollection of (úcomp.) îTA1r.
 .; (fr. {smara}) relating or belonging to the god of love îNaish. _

.{smAraka}2{smAraka} úmf. (fr. Caus.) recalling , reminding of (úcomp. ; {-tva} ún.) îKa1tyS3r. îSch. _

.{smAraNa}2{smAraNa} ún. the act of causing to remember , reminding , calling to mind îS3am2k. îSa1h.

.; (also {A} úf.) counting or numbering again , calculating an account , checking îMBh.

.; ({I}), úf. a kind of plant îL. _

.{smAram}2{smAram} úind. (with {smAram} repeated) having remembered or recollected îGhat2. îUttamac. (cf. îVop. xxvi , 219). _

.{smArita}2{smArita} úmf. (fr. Caus.) reminded , called to mind , recalled to recollection îW. _

.{smArin}2{smArin} úmf. remembering (úcomp.) îRa1jat.

.; reminding îMW. _

.{smArta}2{smArta} úmf. (fr. {smRti}) relating to memory , memorial îMBh.

.; recorded in or based on the Smr2iti (q.v.), based on tradition , prescribed or sanctioned by traditional law or usage , legal îA1s3vGr2. îYa1jn5. îSarvad.

.; versed in tradition îPan5cat.

.; úm. an orthodox Bra1hman versed in or guided by traditional law and usage (esp. a follower of S3am2kara7ca1rva and of the Veda7nta doctrine) îRTL. 55 ; 95

.; = {smArta-bhaTTA7cArya} îCat.

.; ({am}), ún. any act or rite enjoined by Smr2iti , legal act îMW.

.{smArtakarman}3{smArta--karman} ún. = {smArtam} above îib.

.{smArtakAla}3{smArta--kAla} úm. the period to which memory may extend (úie. a century , úaccord. to some lawyers) îW.

.{smArtakutUhala}3{smArta--kutUhala} ún.

.{smArtadIpikA}3{smArta--dIpikA} úf. N. of úwks.

.{smArtapaNDita}3{smArta--paNDita} úm. a Sma1rta scholar or Bra1hman (cf. above) îHa1sy.

.{smArtapadArthasaMgraha}3{smArta--padA7rtha-saMgraha} úm.

.{smArtapradIpikA}3{smArta--pradIpikA} úf.

.{smArtaprayoga}3{smArta--prayoga} úm.

.{smArtaprayogakArikA}3{smArta--prayoóga-kArikA} úf.

.{smArtaprAyazcitta}3{smArta--prA7yazcitta} ún.

.{smArtaprAyazcittapaddhati}3{smArta--prA7yazcitta-paddhati} úf.

.{smArtaprAyazcittavinirNaya}3{smArta--prA7yazcitta-vinirNaya} úm.

.{smArtaprAyazcittoddhAra}3{smArta--prA7yazcitto7ddhAra} úm. N. of úwks.

.{smArtabhaTTAcArya}3{smArta--bhaTTA7cArya} úm. N. of Raghu-nandana (a celebrated Bra1hman who lived at the beginning of the 16th century and wrote 28 îTattvas. the general name of which is Smr2iti-tattva) îIW. 304 , ún. 2.

.{smArtarAma}3{smArta--rAma} úm. N. of the author of the Tripura1-paddhati.

.{smArtavyavasthArNava}3{smArta--vyavasthA7rNava} úm.

.{smArtasamuccaya}3{smArta--samuccaya} úm. N. of úwks.

.{smArtasUtra}3{smArta--sUtra} ún. any Su1tra úwk. based on Smr2iti (opp. to {zrauta-sUtra} , q.v.) îIW. 145.

.{smArtahomapariziSTa}3{smArta--homa-pariziSTa} ún. N. of a Paris3isht2a of the Sa1ma-veda.

.{smArtANDabilA}3{smArtANDa-bilA} úf. (or {øDa-pille} îCat.) , N. of úwk.

.{smArtAdhAna}3{smArtA7dhAna} ún.

.{smArtAdhAnavidhi}3{smArótA7dhAnavidhi} úm.

.{smArtAnuSThAnapaddhati}3{smArótA7nuSThAna-paddhati} úf.

.{smArtopAsanapaddhati}3{smAróto7pA7sana-paddhati} úf. N. of úwks. _

.{smArtika}2{smArtika} úmf({I})n. based on tradition , traditional îKull. _

.{smArya}2{smArya} úmf. to be remembered , memorable îVop. _

.{smRta}2{smRta} úmf. remembered , recollected , called to mind , thought of îNr2isUp. îR. îKatha1s.

.; mentioned îKa1tyS3r. îSch.

.; handed down , taught , prescribed , (esp.) enjoined by Smr2iti or traditional law , declared or propounded in the law-books ({na@smRtam} = `` not allowed '' , `` forbidden '') îA1s3vS3r. îMn. îYa1jn5. &c.

.; declared as , passing for (únom. , úloc. , or údat.) îChUp. îMn. îMBh. &c.

.; termed , styled , named (únom. with or without {iti}) îMaitrUp. îMn. &c.

.; úm. N. of a Praja1-pati îVP.

.; ({am}), ún. remembrance , recollection îA1s3vGr2.

.{smRtamAtra}3{smRta--mAtra} úmf. only remembered or thought of îPan5cat.

.; {øtrA7gata} úmf. come as soon as thought of or on merely being thought about îKatha1s. _

.{smRti}2{smR4ti} úf. remembrance , reminiscence , thinking of or upon (úloc. or úcomp.) , calling to mind ({smRtim@api@te@na@yAnti} , `` they are not even thought of '') , memory îTA1r. îChUp. îMBh. &c. [1272,3]

.; memory as one of the Vyabhica1ri-bha1vas (q.v.) îDas3ar.

.; Memory (personified either as the daughter of Dsksha and wife of An3giras or as the daughter of Dharma and Medha1) îHariv. îPur.

.; the whole body of sacred tradition or what is remembered by human teachers (in contradistinction to {zruti} or what is directly heard or revealed to the R2ishis

.; in its widest acceptation this use of the term Smr2iti includes the 6 Veda7n3gas , the Su1tras both {zrauta} and {gRhya} , the law-books of Manu &c. [see next]

.; the Itiha1sas [úe.g. the Maha1bha1rata and Ra1ma7yan2a] , the Pura1n2as and the Ni1tis3a1stras

.; {iti@smRteH} , `` accord. to such and such a traditional precept or legal text '') îIW. 144 , 145

.; the whole body of codes of law as handed down memoriter or by tradition (esp. the codes of Manu Ya1jn5avalkya and the 16 succeeding inspired lawgivers , viz. Atri , Vishn2u , Halri1ta , Us3anas or S3ukra , An3giras , Yama , Alpastamba , Sam2varta , Kal1tya1yana , Br2ihasa-pati , Para1s3ara , Vya1sa , S3an3kha , Likhi7ta , Daksha and Gautama ; all these lawgivers being held to be inspired and to have based their precepts on the Veda
.; cf. îW. 203) îGr2S3rS. îMn. îYa1jn5. &c.
.; symbolical N. for the number 18 (fr. the 18 lawgivers above)
.; a kind of metre îL.
.; N. of the letter {g} îUp.
.; desire , wish îPan5cat. iii , 258 (úv.l. for {spRhA}).
.{smRtikaraNDikA}3{smR4ti--karaNDikA} úf.
.{smRtikalpadruma}3{smR4ti--kalpadruma} úm. N. of úwks.
.{smRtikAarin}3{smR4ti--kAarin} úmfn. arousing recollection îS3ak.
.{smRtikAlataraMga}3{smR4ti--kAla-taraMga} úm.
.{smRtikaumudI}3{smR4ti--kaumudI} úf.
.{smRtikaumudITikA}3{smR4ti--kaumuódI-TikA} úf.
.{smRtigItA}3{smR4ti--gItA} úf.
.{smRtigrantharAja}3{smR4ti--grantha-rAja} úm.
.{smRticandra}3{smR4ti--candra} úm.
.{smRticandrikA}3{smR4ti--candrikA} úf.
.{smRticandrodaya}3{smR4ti--candro7daya} úm.
.{smRticaraNa}3{smR4ti--caraNa} úm. ún.
.{smRticintAmaNi}3{smR4ti--cintAmaNi} úm. N. of úwks.
.{smRtijAta}3{smR4ti--jAta} úm. `` memory-born "" , the god of love îDharmas3.
.{smRtitattva}3{smR4ti--tattva} ún. N. of a legal úwk. by Raghunandana (cf. {smArta-bhaTTA7cArya})
.; {-prakAza} úm. {-viveka} úm. (also called {øttvA7mRta} ún.) , N. of wks.
.{smRtitantra}3{smR4ti--tantra} ún. a law-book îKa1v.
.{smRtida}3{smR4ti--da} úmfn. strengthening recollection îBhpr.
.{smRtidarpaNa}3{smR4ti--darpaNa} úm.
.{smRtidIpa}3{smR4ti--dIpa} úm.
.{smRtidIpikA}3{smR4ti--dIpikA} úf.
.{smRtinibandha}3{smR4ti--nibandha} úm. N. of úwks.
.{smRtipatha}3{smR4ti--patha} úm. the road to (mere) memory ({thaM-ûgA} , `` to go to the road of memory "" , `` live only in the mñmemory of men "") îBhartr2.
.{smRtipariccheda}3{smR4ti--pariccheda} úm.
.{smRtiparibhASI}3{smR4ti--paribhASI} úf. N. of úwks.
.{smRtipATHaka}3{smR4ti--pATHaka} úm. a lawyer îPan5cat.
.{smRtipAda}3{smR4ti--pAda} úm.
.{smRtiprakAsa}3{smR4ti--prakAsa} úm. N. of úwks.
.{smRtipratyavamarza}3{smR4ti--pratyavamarza} úm. retentiveness of

memory , accuracy of recollection îHariv.
.{smRtipradIpa}3{smR4ti--pradIpa} úm. N. of úwk.
.{smRtiprabandha}3{smR4ti--prabandha} úm. a Smr2iti composition , legal work îMW.
.{smRtiprayojana}3{smR4ti--prayojana} úmfn. having memory for object , helping or assisting mñmemory îVPra1t.
.{smRtiprAmANyArthavAda}3{smR4ti--prAmANyA7rtha-vAda} úm.
.{smRtibhAskara}3{smR4ti--bhAskara} úm. N. of úwks.
.{smRtibhU}3{smR4ti--bhU} úm. `` mñmemory-born "" , N. of Ka1ma-deva îS3is3.
.{smRtibhraMza}3{smR4ti--bhraMza} úm. loss of mñmemory îBhag.
.; loss of consciousness or discretion îCar.
.{smRtimaJjarI}3{smR4ti--maJjarI} úf.
.{smRtimaJjUSA}3{smR4ti--maJjUSA} úf. N. of úwks.
.{smRtimat}3{smR4ti--mat} úmfn. having recollection or full consciousness îMBh. îS3ak. &c.
.; having a good mñmemory îMn. îMBh. &c.
.; remembering a former life îHariv.
.; prudent , discreet îCar. îJa1takam.
.; versed in tradition or law îYa1jn5.
.; anything which causes recollection îBha1gP.
.{smRtimaya}3{smR4ti--maya} úmf({I})n. based upon Smr2iti or tradition , Pracan2d2.
.{smRtimahArNava}3{smR4ti--mahA7rNava} úm.
.{smRtimImAMsA}3{smR4ti--mImAMsA} úf.
.{smRtimuktAphala}3{smR4ti--muktAphala} ún.
.{smRtimuktAvalI}3{smR4ti--muktA7valI} úf.
.{smRtiraJjanI}3{smR4ti--raJjanI} úf.
.{smRtiratna}3{smR4ti--ratna} ún.
.{smRtiratnakoza}3{smR4ti--ratnakoza} úm.
.{smRtiratnamahodadhi}3{smR4ti--ratna-maho7dadhi} úm.
.{smRtiratnaviveka}3{smR4ti--ratna-viveka} úm.
.{smRtiratnAkara}3{smR4ti--ratnA7kara} úm.
.{smRtiratnAvalI}3{smR4ti--ratnA7valI} úf.
.{smRtirahasya}3{smR4ti--rahasya} ún. N. of úwks.
.{smRtirodha}3{smR4ti--rodha} úm. temporary obstruction or failure of memory , forgetfulness îS3ak.
.{smRtilopa}3{smR4ti--lopa} úm. úid. îVarBr2S.
.{smRtivarman}3{smR4ti--varman} ún. = {-patha} îS3is3.
.{smRtivaradhanI}3{smR4ti--vardhanI} úf. `` strengthening mñmemory "" , a kind of plant (= {brAhmI}) îL.
.{smRtivAkyApeta}3{smR4ti--vAkyA7pe7ta} (?) ,
.{smRtivAda}3{smR4ti--vAda} úm. N. of úwks.
.{smRtivid}3{smR4ti--vid} úmfn. versed in law or tradition îKautukas.
.{smRtivinaya}3{smR4ti--vinaya} úm. a reprimand given to a person by reminding him of his duty , Maha1vy.

.{smRtivibhrama}3{smR4ti--vibhrama} úm. confusion of mñmemory iBhag.
 .{smRtivriddha}3{smR4ti--viruddha} úmfn. contrary to law , illegal , unjust iW.
 .{smRtivorodha}3{smR4ti--virodha} úm. opposition to law , illegality , impropriety iW.
 .; disagreement between two or more codes of law or legal texts (= {smRty} or {virø} iYa1jn5. ii , 21). iib.
 .{smRtivivaraNa}3{smR4ti--vivaraNa} ún.
 .{smRtivateka}3{smR4ti--viveka} úm. N. of úwks.
 .{smRtiviSaya}3{smR4ti--viSaya} úm. the reach or range of mñmemory ({-tAM@gamitaH} = `` died '' , úv.l. for {smaraNa-padavIM@gø}) iBhartr2.
 .{smRtivyavastha}3{smR4ti--vyavastha} úf.
 .{smRtizataka}3{smR4ti--zataka} ún. N. of úwks.
 .{smRtizAstra}3{smR4ti--zAstra} ún. a law-book , code , digest (= {dharma-zø})
 .; cf. above under {smRti} iHariv.
 .{smRtizIla}3{smR4ti--zIla} ún. údu. traditions and moral practices iMW.
 .{smRtizekhara}3{smR4ti--zekhara} úm. (or {kastUri-smRti} úf.) N. of a úwk. on A1ca1ra (by Kastu1ri).
 .{smRtizeSa}3{smR4ti--zeSa} úmf({A})n. remaining only in memory , dead , gone (úacc. with ú {kR} , `` to destroy '') iRa1jat.
 .{smRtizaithilya}3{smR4ti--zaithilya} ún. weakness or loss of memory iS3ak.
 .{smRtisaMskAra}3{smR4ti--saMskAra} úm. impression (caused) by memory (?)
 .; {-kaustubha} úm. {-rahasya} ún. {-vAda} úm. {-vicAra} úm. N. of wks. [1273,1]
 .{smRtisaMhita}3{smR4ti--saMhita} úf. N. of úwk.
 .{smRtisaMgraha}3{smR4ti--saMgraha} úm. N. of an ancient law-book (often quoted) and of other compilations
 .; {-ratna-vyAkhyAna} ún. {-sArc} úm. N. of úwks.
 .{smRtisamuccaya}3{smR4ti--samuccaya} úm. `` law-collection '' , N. of úwk.
 .{smRtisammata}3{smR4ti--sammata} úmfn. approved by law iMW.
 .{smRtisarojasundara}3{smR4ti--saroja-sundara} úm. or ún. (?) ,
 .{smRtisarvasva}3{smR4ti--sarvasva} ún.
 .{smRtisAgara}3{smR4ti--sAgara} úm.
 .{smRtisAgarasaMgraha}3{smR4ti--sAgaóra-saMgraha} andð úm. N. of úwks.
 .{smRtisAgarasAra}3{smR4ti--sAgaóra-sAra} úm. N. of úwks.
 .{smRtisAdhya}3{smR4ti--sAdhya} úmfn. capable of being proved by law iMW.
 .{smRtisAra}3{smR4ti--sAra} úm.
 .{smRtisAravyavastha}3{smR4ti--sAóra-vyavastha} úf.
 .{smRtisArasaMgraha}3{smR4ti--sAóra-saMgraha} úm.
 .{smRtisArasamuccaya}3{smR4ti--sAóra-samuccaya} úm.

.{smRtisArasarvasva}3{smR4ti--sAóra-sarvasva} ún.
 .{smRtisArAvalI}3{smR4ti--sAóraA7valI} úf. N. of úwks.
 .{smRtisiddha}3{smR4ti--siddha} úmfn. established by law iMW.
 .{smRtisiddhAntasaMgraha}3{smR4ti--siddhA7nta-saMgraha} úm.
 .{smRtisindhu}3{smR4ti--sindhu} úm.
 .{smRtisudhAkara}3{smR4ti--sudhA7kara} úm. N. of úwks.
 .{smRtiharA}3{smR4ti--harA} orð úf. `` memory-seizer '' , N. of a daughter of Duh2-saha (described as exercising an evil influence on the mñmemory) iMa1rkP.
 .{smRtiharika}3{smR4ti--harika} úf. `` memory-seizer '' , N. of a daughter of Duh2-saha (described as exercising an evil influence on the mñmemory) iMa1rkP.
 .{smRtiIna}3{smR4ti--hIna} úmfn. `` destitute of mñmemory '' , oblivious , forgetful iR.
 .{smRtiHetu}3{smR4ti--hetu} úm. a cause of recollection , impression on the mind , association of ideas , recollection iW.
 .{smRto}3{smRto7} úmfn. one who thinks on U (úí.e. on S3ambhu .; = {uH@zambhuH@smRto@yena@saH}) iSiddh. on iPa1n2. vii , 1 , 90. _
 .{smRtika}2{smRtika} ún. water (= {udaka}) iNaigh.i , 12 (úv.l.) _
 .{smRty}2{smRty} in úcomp. for {smRti} .
 .{smRtyadhikaraNa}3{smRty--adhikaraNa} ún. N. of úwk.
 .{smRtyantara}3{smRty--antara} ún. another law-book iMW.
 .{smRtyapeta}3{smRty--ape7ta} úmfn. departed from memory , forgotten iW.
 .; illegal , unjust iib.
 .{smRtyapramoSa}3{smRty--apramoSa} úm. non-deprivation of recollection or of presence of mind , non-failure of discretion iJa1takam.
 .{smRtyartharatnAkara}3{smRty--artha-ratnA7kara} úm. N. of a legal úwk. (= {smRti-sAra}).
 .{smRtyarthasAgara}3{smRty--artha-sAgara} úm. N. of úwk. by Nr2i-sin6ha (composed in 1682 A.D.)
 .{smRtyarthasAra}3{smRty--artha-sAra} úm. `` essence of the meaning of Smr2iti '' , N. of úwk. on Hindu1 ceremonies by S3ri1dhara-sva1min (divided into A1ca1ra , A1s3auca , and Pra7yas3citta).
 .{smRtyukta}3{smRty--ukta} úmfn. prescribed in codes of law , enjoined by the Smr2itis , canonical iW.
 .{smRtyupasthAna}3{smRty--upasthAna} ún. earnest thought iDivyA7v. _
 .{smera}1{smera} &c. p. 1271 , col. 3. _
 .{sya}1{sya4}1 úpron. base of 3rd person (= {sa4})
 .; only in únóm. úm. {sya4s} , {sya4} úf. {sya4}
 .; cf. {tya4} , {tya4d}) iRV. _
 .{sya}1{sya}2 ún. a winnowing basket (= {zUrpa}) iS3a1n3khGr2. _
 .{syagavi}1{syagavi} (?) , úm. a young crab (cf. {segava}) iL. _
 .{syand}1{syand} (or {syad})
 .; often confounded with {spand}) , úcl. 1. úA1. (iDha1tup. xviii , 22) {sya4ndate} (ep. and úm. c. also {øti})
 .; úpf. {siSya4nda} , {siSyadu4H} iAV. iBr.

.; {sasyande} , {ødire} úGr.
.; úaor. 2. 3. úsg. {-asyAn} îRV.
.; {asyandiSTa} , {asyantta} , {asyadat} úGr.
.; úfut. {syantta} , {syanditA} îib.
.; {syantsya4ti} îBr.
.; {syandiSyate} , {syantsyate} úGr.
.; úinf. {sya4de} îRV.
.; {sya4nttum} îBr.
.; úind. p. {syanttvA4} , {syattvA4} , {-syadya} îib.
.; {syanditvA} úGr.) , ÷to move or flow on rapidly , flow , stream , run , drive (in a carriage) , rush , hasten , speed îRV. &c. &c.
.; ÷to discharge liquid , trickle , ooze , drip , sprinkle , pour forth (úacc.) îMBh. îHariv. &c.
.; ÷to issue from (úabl.) îBhat2t2.: Caus. {syandayati} (úaor. {a4siSyadat}
.; Ved. úinf. {syandayAdhyai}) , ÷to stream , flow , run îRV. îBr. &c.
.; ÷to cause to flow or run îPa1n2. 1-3 , 86 îSch.: úDesid.
{sisyandiSate} , {sisyantsate} , {sisyantsati} úGr.: Intens. , -
{acchA-úsyand} , under 3. {accha} , and next. _
.; {saniSyada}2{saniSyada4} úmf({A})n. (fr. Intens.) running , flowing îMS. îAV. _
.; {syad}2{syad} - {raghu-Sya4d} and {havana-sya4d}. _
.; {syada}2{sya4da} úm. driving îS3Br.
.; rapid monon , speed îL.
.; _
.; {syanttavaya}2{syanttavaya} úmf. to be flowed &c. îMW. _
.; {syantR}2{sya4ntR} úmf. moving , driving îRV. _
.; {syanda}2{syanda} úm. flowing , running , streaming , trickling , oozing îKa1v. îRa1jat.
.; fluxion îSus3r.
.; a úpartic. disease of the eyes îib.
.; trickling perspiration îBhP.
.; the moon îL. _
.; {syandaka}2{syandaka} úm. Diospyros Embryopteris (perhaps for {spanaø}) îL.
.; ({iKa}) , úf. N. of a river îR. _
.; {syandana}2{syandana4} úmf({A})n. moving on swiftly , running (as a chariot) îKir.
.; dripping , sprinkling (úifc.) îKatha1s.
.; liquefying , dissolving îSus3r.
.; a war-chariot , chariot , car (said also to be ún.) îRV. &c. &c.
.; Dalbergia Ougeinensis îKaus3. îMBh. &c.
.; a úpartic. spell recited over weapons îR.
.; air , wind îL.
.; N. of the 23rd Arhat of the past Utsarpin2i1 îL.
.; ({I}) , úf. saliva îL.

.; the urinary passage îL.
.; ({am}) , ún. flowing , rushing , going or moving swiftly îNir.
îS3am2k. îBha1sha1p.
.; circulation , S3a1mkhyak. îSch.
.; dropping , oozing , trickling îW.
.; water îL.
.; {syandanadruma}3{syandana4--druma} úm. Dalbergia Ougeinensis (so called from its wood being used to make wheels &c.) îL.
.; {syandanadhvani}3{syandana4--dhvani} úm. the rattling of carriage wheels îL.
.; {syandanArUDha}3{syandanA7rUDha} úmf. mounted on a chariot îW. [1273,2]
.; {syandanAroha}3{syandanA7roha} úm. a warrior who fights mounted on a chariot îL.
.; {syandanAlokabhIta}3{syandanA7loka-bhIta} úmf. terrified at the sight of a chariot îS3ak. _
.; {syandani}2{syandani} úm. Dalbergia Ougeinensis îL.
.; N. of a man (úpl.) îSam2ska1rak. _
.; {syandanika}2{syandanika} úf. a brook , rivulet îR.
.; a drop of saliva îMW. _
.; {syandanIya}2{syandanIya} úmf. to be flowed or run or gone îMW. _
.; {syandayadhyai}2{syandaya4dhyai} - root , col. 1. _
.; {syanditAzva}2{syanditA7zva} îKa1s3. on îPa1n2. 6-2 , 108. _
.; {syanditR}2{syanditR} úmf. one who runs or rushes quickly îMW. _
.; {syandin}2{syandin} úmf. flowing , running îVarBr2S. îKuval.
.; emitting liquid , oozing , trickling , dropping (úcomp.) îMBh. îKa1v. &c.
.; going , moving îW.
.; ({inI}) , úf. saliva îL.
.; a cow bearing two calves at once îW. _
.; {syandolikA}2{syandolikA} úf. swinging or a swing (prob. úw.r. for {spandø}) îL. _
.; {syandyA}2{syandyA} úf. (prob. úw.r. for {spandyA}) îA1pS3r. _
.; {syandra}2{syandra4} úmf. running , rushing , swift , fleet îRV.
.; transient , transitory îib. _
.; {syanna}2{syanna4} úmf. flowing , running îRV.
.; dropping , trickling îL. _
.; {syedu}2{sye4du} úm. (prob.) phlegm îAV. _
.; {syapeTArika}1{syapeTArika} (?) , úf. a kind of game îDivyA7v. _
.; {syam}1{syam} úcl. 1. úP. (îDha1tup. xix , 78) {syamati} (only in 3. úpl. úpf. {sasyamuH} and {syemuH}
.; úGr. also úaor. {asyamIt}
.; úfut. {syamitA} , {syamiSyati}
.; úind. p. {syamitvA} , or {syAntvA}
.; úaccord. to îVop. also úcl. 10. úP. {syamayati}) , ÷to sound , cry aloud , shout , cry , shriek îBhat2t2.

.; ({syamati}), ÷to go îNaigh. ii , 14
.; cf. 10. úA1. {syAmayate} ({øti}), ÷to consider , reflect îDha1tup.
xxxiii , 20: Caus. {syamayati} (úao. {asisyamat}), úGr. (cf. above):
úDesid. {sisyamiSati} îib.: Intens. {sesimyate} , {saMsyanti} îib. _
.{syamana}2{syamana} ún. (used in explaining {sImikA}) îNir. iii , 20.
_

.; {syamika}2{syamika} úm. an ant-hill îUn2. iii , 46 îSch.
.; a kind of tree îib. _
.; {syamIka}2{syamIka} úm. úid. îib.
.; a cloud îL.
.; time îL.
.; N. of a race of kings îL.
.; ({A}), úf. the indigo plant îL.
.; a kind of worm îL.
.; ({am}), ún. water îL. _

.; {syamantaka}1{syamantaka} úm. N. of a celebrated jewel (worn by
Kr2ishn2a on his wrist [cf. {kaustubha}], described as yielding daily
eight loads of gold and preserving from all dangers
.; it is said to have been given to Satra1-jit [q.v.] by the Sun and
transferred by him to his brother Prasena , from whom it was taken by
Ja1mbavat , and after much contention appropriated by Kr2ishn2a , -
Vishn2uP. iv , 13) îHariv. îPur. îPan5car.
.; {syamantakaprabandha}3{syamantaka--prabandha} úm.
.; {syamantakamaNiharaNa}3{syamantaka--maNi-haraNa} ún.
.; {syamantakopAkhyAna}3{syamantaóko7pA7khyAna} ún. N. of úwks. _
.; {syAt}1{syAt} úind. (3. úsg. úPot. of ú1. {as}) it may be , perhaps ,
perchance (esp. used in Jaina wks. and occurring in 7 formulas , viz. 1.
{syAd@asti} , `` perhaps it is [under certain circumstances] ""
.; 2. {syAn@nA7sti} , `` perhñperhps it is not , &c. ""
.; 3. {syAd@asti@ca@nA7sti@ca} , `` perhñperhps it is and is not
[under certain circumstances] ""
.; 4. {syAd@avaktavyaH} , `` perhñperhps it is not expressible in
words ""
.; 5. {syAd@asti@ca7vaktavyaH} , `` perhaps it is and is not
expressible in words ""
.; 6. {syAn@nA7sti@ca7vaktavyaH} , `` perhaps it is not and is and is
not expressible in words ""
.; 7. {syAd@asti@ca@nA7sti@ca7vaktavyaH}) îSarvad. _
.; {syAd}2{syAd} in úcomp. for {syAt}.
.; {syAdvAda}3{syAd--vAda} úm. `` assertion of possibility or
non-possibility "" , the sceptical or agnostic doctrine of the Jainas
îS3atr.
.; {-maJjarI} úf. {-ratnA7kara} úm. N. of úwks.
.; {-vAdin} úm. = next îL.
.; {syAdvAdika}3{syAd--vAdika} úm. an adherent of the Jaina doctrine îL.
.; {syAdvAdin}3{syAd--vAdin} úm. úid. îSarvad.

.; N. of a Jaina îL. _
.; {syAmantopAkhyAna}1{syAmanto7pA7khyAna} ún. N. of úwk. (prob. úw.r. for
{syamantako7pø}). _
.; {syAmUla}1{syAmUla} ún. a sort of garment (prob. úw.r. for {zAmUla})
îA1pS3r. _
.; {syAla}1{syAla4} úm. (also written {zyAla} , of doubtful derivation)
the brother of a bride , a wife's brother (in later literature esp. the
brother-in-law or favourite of a king , cf. 2. {zakAra}) îRV. &c. &c.
.; ({I}), úf. a wife's sister îMW. _
.; {syAlaka}2{syAlaka} úm. a wife's brother (= {svAla}) îCa1n2. îPrab.
.; ({ikA}), úf. the younger sister of a wife îL. _
.; {syuvaka}1{syuvaka} úm. úpl. N. of a people îVP. [1273,3] _
.; {syU}1{syU4} úf. (fr. ú {siv}) a string , thread îVS. (a `` needle ""
îMahi1dh.) _
.; {syutna}2{syutna} ún. happiness , delight (cf. below) îL. _
.; {syumna}2{syumna} ún. úid. (cf. {syUmaka4} , {syona4} below) îL. _
.; {syUta}2{syUta4} úmfñ. sewn , stitched , woven îRV. &c. &c.
.; sewn on îHParis3.
.; sewn or woven together , joined , fabricated îMW.
.; pierced , penetrated îib.
.; úm. a sack , coarse canvas bag îL. _
.; {syUti}2{syUti} úf. (only îL.) , sewing , stitching , weaving
.; a bag , sack
.; lineage , offspring. _
.; {syUna}2{syUna} úm. (only îL.) a sack
.; a ray of light
.; the sun
.; ({A}), úf. a ray of light îL.
.; a girdle îL. _
.; {syUma}2{syUma}1 úm. ún. (only îL.) a , ray of light
.; water. _
.; {syUma}2{syUma}2 in úcomp. for {syU4man}.
.; {syUmagabhasti}3{syUma--gabhasti} ({syU4ma-}) , úmfñ. (prob.) having
things for a pole , drawn by thongs (as a chariot) îRV.
.; {syUmagRbh}3{syUma--gR4bh} úmfñ. (prob.) seizing the reins (with the
teeth
.; said of a restive or runaway horse) îib.
.; {syUmarazmi}3{syUma--razmi} ({syU4ma-}) , úm. `` having thongs for a
bridle "" , N. of a man îib. _
.; {syUmaka}2{syUmaka4} ún. delight , happiness îNaigh. iii , 6. _
.; {syUman}2{syU4man} ún. a band , thong , bridle îRV.
.; a suture (of the skull) îAitBr. _
.; {syUmanyu}2{syUmanyu4} úmfñ. (prob.) eager for the bridle , úi.e.
dragging at it , impatient îRV. i , 174 , 5
.; desiring happiness îSa1y. _
.; {syota}2{syota} úm. = {syUta} , a sack îL. _

.{syona}2{syona4} úmf({A4})n. soft , gentle , pleasant , agreeable (esp. to walk upon or sit upon) , mild , tender îRV. îTS. îBr. îGr2S3rS.
.; úm. a sack îL.
.; a ray of light îL.
.; the sun îL.
.; ({am}) , ún. a soft couch , comfortable seat , pleasant site or situation îRV. îAV. îLa1t2y.
.; delight , happiness (= {sukha}) îNaigh. iii , 6.
.{syonakRt}3{syona4--kR4t} úmf. one who causes comfort or happiness îRV.
.{syonazI}3{syona4--zI} úmf. resting on a soft couch or comfortably îib. _
.{syonAka}2{syonAka} úm. Bignonia Indica îL. _
.{syaukAmi}2{syaukAmi} úm. (an artificial úpatr.) îPat. _
.{syaumarazma}2{syaumarazma} ún. údu. (fr. {syUma-razmi})
.; with {indrasya}) N. of two SaImans îA1rshBr. _
.{syedu}1{syedu} ^ col. 2. _
.{sraMs}1{sraMs}1 (or {sras})
.; sometimes written {zraMz} or {zraMs}) , úcl. 1. úA1. (îDha1tup. xviii , 15) {sraMsate} (ep. and úm. c. also {øti})
.; úpf. {sesraMsa} , {øMsuH} îBr.
.; 3. úpl. {-sraMsire} îHariv.
.; úaor. {asrat} îBr.
.; {asrasat} , {srasema} îRV.
.; {asraMsiSTa} îBr.
.; úfut. {sraMsitA} , {sraMsiSyate} úGr.
.; Ved. úinf. {-sra4sas}
.; {sraMsitum} úGr.
.; úind. p. {sraMsitvA} , {srastvA} îib.
.; {-sraMsya} , {-srasya} îBr. &c.) , ÷to fall , drop , fall down , slip off , get loose from (úabl.) îVS. &c. &c.
.; ÷to fall asunder or to pieces îTBr.
.; ÷to hang down , dangle , droop îRagh.
.; ÷to be broken , perish , cease îSa1h.
.; ÷to go îNaigh. ii , 14: úPass. {srasya} (úaor. {asraMsi}) , úGr.: Caus. {sraMsayati} (úaor. {asisrasat})
.; úPass. {sraMsyate}) , ÷to cause to fall down , loosen îAV. îR. &c.
.; ÷to let hang (the belly) îAV.
.; ÷to disturb , remove , destroy îSus3r.: úDesid. {sisraMsiSate} úGr.: Intens. {sanIsrasyate} , {sanIsraMsti} îib. (cf. next). _
.{sanisrasa}2{sanisrasa4} úmf. (fr. Intens.) falling down or asunder or to pieces , fragile , frail îAV.
.{sanisrasAkSa}3{sanisrasA7kSa4} úmf. one whose eyes fall out îib. _
.{sanIsrasa}2{sanIsrasa} úmf. = {sanisrasa} îPa1n2. 4-2 , 74 îVa1rtt. 1 îPat. _
.{sraMsa}2{sraMsa} ^ {asthi-} and {paruH-srø}. _

.{sraMsana}2{sraMsana} úmf. laxative , purging , cathartic îBhpr.
.; ún. the act of falling or causing to fall , loosening îNaish. îSch.
.; premature abortion îGaut.
.; a laxative , cathartic îSus3r. _
.{sraMsita}2{sraMsita} úmf. (fr. Caus.) caused to fall or slip down , loosened îUttarar. _
.{sraMsin}2{sraMsin} úmf. becoming loose , falling down , slipping off îKa1v.
.; depending , pendulous îSus3r.
.; letting fall , miscarrying îSus3r.
.; úm. Careya Arborea or Salvadora Persica îL. _
.{sraMsinIphala}2{sraMsinI-phala} úm. the Siri1sha tree îL. _
.{sras}2{sras} úmf. falling , dropping (úifc.
.; ^ {vi-sras} , {su-sras}). _
.{sraSta}2{sraSta} úmf. fallen , dropped , slipped off , fallen from (úabl. or úcomp.) îR. îKa1lid. &c.
.; loosened , relaxed , hanging down , pendent , pendulous îib. &c.
.; sunk in (as eyes) îSus3r.
.; separated , disjoined îW.
.{srastakara}3{sraSta--kara} úmf. having trunks hanging or dangling down îMW.
.{srastagAtra}3{sraSta--gAtra} úmf. having relaxed or languid limbs îR.
.{srastatA}3{sraSta--tA} úf. laxity , flaccidity , pendulousness îKir. îSch.
.{srastamuSka}3{sraSta--muSka} úmf. having relaxed or pendulous testicles îSus3r.
.{srastazarIrasaMdhi}3{sraSta--zarIra-saMdhi} úmf. having the joints of the body relaxed îMr2icch.
.{srastaskandha}3{sraSta--skandha} úmf. having drooping shoulders (also = `` ashamed "" , `` embarrassed "") îDivyA7v.
.{srastahasta}3{sraSta--hasta} úmf. relaxing the grasp , letting go the hold îW.
.{srastAMsa}3{sraStA7Msa} úmf. = {skandha} îS3ak. , {-bAhu} úmf. one who has drooping shoulders and arms îBcar. [1274,1]
.{srastAGga}3{sraStA7Gga} úmf. = {sraSta-gAtra} ({-tA} úf.) îSus3r.
.{srastApAna}3{sraStA7pA7na} úmf. having prolapsus ani îSus3r.
.{srutottarapaTa}3{sruto7ttara-paTa} úmf. having the upper garment slipped down îMW. _
.{srastara}2{srastara} úm. ún. (úifc. úf. {A}) a couch or sofa for reclining (often úv.1. {prastara}) îPa1rGr2. îMn. îKa1d. _
.{sraSti}2{sraSti} úf. falling or hanging down , laxity , flaccidity &c. îPa1n2. 3-3 , 94 îVa1rtt. 2 îPat. _
.{sraMs}1{sraMs}2 úv.1. for û {zrambh} (^ q.v.) _
.{sraMh}1{sraMh} úcl. 1. úA1. {sraMhate} , ÷to confide , trust îDha1tup. xviii , 8 (îVop.) _
.{srakti}1{srakti4} úf. (úaccord. to some fr. û1. {sRj}) a corner ,

edge (esp. of the Vēdi) îRV. îS3Br. îS3rS. _
 .{sraktya}1{sraktya4} úm. a úpartic. plant (= {tilaka}) îAV. îKaus3. _
 .{srakva}1{srakva4} úm. or ún. (cf. {sRkva}) the corner of the mouth
 (also = " mouth ", " jaws ") îRV. _
 .{sraGk}1{sraGk} - û {zraGk}. _
 .{sraj}1{sra4j} úmfn. (fr. û1. {sRj}) turning , twisting , winding
 (úifc. únom. {-sraT}
 .; cf. {rajju-sarja}) îPa1n2. 8-2 , 36 îSch.
 .; úf. (únom. {srak}) a wreath of flowers , garland , chaplet worn on
 the head , any wrñwreath or gñgarland , circle , series , chain
 ({audakI@srak} , " a watery gñgarland " , úi.e. " one woven with
 water-flowers "
 .; {loka-sraji} , " in the circle of the worlds ") îRV. &c. &c.
 .; a kind of tree îKaus3.
 .; a kind of metre îPin3g.
 .; N. of a úpartic. constellation (when the Kēndras are occupied by
 three auspicious planets except the moon) îVarBr2S. _
 .{srag}2{srag} in úcomp. for {sraj}.
 .{sragaNu}3{srag--aNu} úm. a Mantra or sacred text written in the form
 of a garland îRa1matUp. (îSch.)
 .{sragdAman}3{srag--dAman} ún. the fillet or tie of a garland îMBh.
 .; a gñgarland , wreath îRatna7v.
 .{sragdhara}3{srag--dhara} úmf({A})n. wearing a gñgarland , crowned
 with (úcomp.
 .; {surabhi-dhø} , " wearing a fragrant gñgarland ") îMBh. îVarBr2S.
 &c.
 .; ({A}) , úf. a kind of metre (consisting of four times , \$) îPin3g.
 .; N. of a goddess îBuddh.
 .{sragvat}3{srag--vat} úmfn. possessed of garlands , wearing a wreath
 îL.
 .{sragvin}3{srag--vin} úmfn. úid. îMn. îMBh. &c.
 .; ({iNI}) , úf. N. of two metres îPin3g.
 .; of a goddess îCat. _
 .{sraja}2{sraja} (úifc.) a garland îMBh. îHariv.
 .; úm. N. of one of the Vis3ve Deva1h2 îMBh. _
 .{srajaya}2{srajaya} úNom. úP. {øyati} , to garland , úi.e. furnish
 with a garland îBhat2t2. _
 .{srajas}2{srajas} (úifc.) a garland îHariv. _
 .{srajin}2{srajin} - {pari-srajin}. _
 .{srajivat}2{sraji-vat} úind. as in (or with) a garland îBhP. _
 .{srajiSTha}2{srajiSTha} úmfn. (superl. of {sragvin}) completely
 covered or profusely decorated with garlands îPa1n2. îSch. _
 .{srajIyas}2{srajIyas} úmfn. (compar. of úid.) well covered with
 garlands îib. _
 .{srajvan}2{srajvan} úm. a garland-maker îL.
 .; a rope îL. _

.{sraSTavya}2{sraSTavya} úmfn. to be created îMa1rkP. _
 .{sraSTara}2{sraSTara} úm. a creator (in {øAya@namaH}) îMBh. _
 .{sraSTR}2{sraSTR} úm. one who emits or discharges (water &c.) îMBh.
 .; a maker , author îNir. îRa1jat.
 .; a creator , the creator of the universe (applied to Brahma1 , S3iva
 &c.) îS3vetUp. îR. &c.
 .{sraSTRtA}3{sraSTR--tA} úf.
 .{sraSTRtva}3{sraSTR--tva} ún. creatorship îMa1rkP. îS3am2k. _
 .{sraddhU}1{sraddhU} úf. (prob. for {zradhU} , cf. {zardha}) breaking
 wind downwards îL. _
 .{srabhiSTha}1{sra4bhiSTha} úmfn. = {surabhiSTha} (- q.v.) îS3Br. _
 .{srambh}1{srambh} - û {zrambh}. _
 .{srava}1{srava} &c. - col. 2. _
 .{sras}1{sras} {srasta} &c. - p. 1273 , col. 3. _
 .{sRAk}1{sRAk} úind. = {drAk} , quickly , speedily , instantly îL. _
 .{sRAktya}1{sRAktya} úmfn. made from the plant Sraktya îAV. îKaus3. _
 .{sRAgviNa}1{sRAgviNa} úm. úpatr. fr. {sragvin} îPa1n2. 6-4 , 166 îSch.
 .; ún. îib. 164 îSch. _
 .{sRANa}1{sRANa} - {aruH-sRA4Na}. _
 .{sRAma}1{sRAma4} úmfn. (of unknown derivation) , lame , sick îRV. îAV.
 îS3Br. îChUp.
 .; ({sRA4ma}) , úm. lameness , sickness , disease (esp. of animals)
 îRV. îTS. îKa1t2h. îS3Br. _
 .{sRAmya}2{sRAmya} ún. lameness îChUp. _
 .{sRAva}1{sRAva} {sRAvaka} &c. - col. 2. [1274,2] _
 .{sridh}1{sridh}1 úcl. 1. úP. {sre4dhati} (aor {sridhat} , p.
 {-sridhAna}
 .; cf. {a4-sredhat} , {a4-sridhAna}) , ÷to fail , err , blunder îRV. _
 .{sridh}2{sri4dh}2 úf. erring , failing , a misbeliever , foe , enemy
 îRV. îAV. îVS. _
 .{sribh}1{sribh} or {srimbh} , úcl. 1. úP. {srebhati} or {srimbhati} ,
 ÷to hurt , injure , kill îDha1tup. xi , 40 ; 41. _
 .{srima}1{sri4ma} úm. a kind of nocturnal spirit of evil îAV. _
 .{sriV}1{sriV} or {sriV} , úcl. 4. úP. (îDha1tup. xxvi , 3) {sriViyati}
 (úGr. also úpf. {sizreva}
 .; úaor. {asrevIt}
 .; úfut. {srevitA}
 .; úind. p. {srevitvA} or {sRUtvA}) , ÷to fail , turn out badly
 îMaitrS. îAitBr.
 .; (with {garbham}) ÷to miscarry îA1pS3r.
 .; " to go " or " to become dry " îDha1tup.: Caus. {sreva4yati} ,
 ÷to cause to fail , lead astray îRV.
 .; {sriVayati} , ÷to frustrate , thwart îAV.: úDesid. {sisreviSati} ,
 {susRUSati} úGr.: Intens. {sesRivyate} îib. _
 .{sRUta}2{sRUta} úmfn. gone
 .; dried , withered îPa1n2. 6-4 , 20. _

.{sru}1{sru} (incorrectly written {zru}
.; cf. ú2. {zru}), úcl. 1. úP. (iDha1tup. xxii, 42) {sra4vati} (ep.
and úm. c. also {øte}
.; úpf. {susrAva}, {susruvuH} îAV. &c.
.; {susruve} îMBh. &c.
.; úaor. {a4susrot} îAV. îBr.
.; {asrAvIt} îJaimBr.
.; {asrauSI} [?] îS3Br.
.; úfut. {srotA} úGr.
.; {sroSyati} îib.
.; {sraviSyati} îMBh.
.; úinf. {srotum} úGr.
.; {sra4vitave}, {sra4vitavai4} îRV.), ÷to flow, stream, gush
forth, issue from (úabl., rarely úinstr.) îRV. &c. &c.
.; ÷to flow with, shed, emit, drop, distil (úacc.) îChUp. îMBh. &c.
.; ÷to leak, trickle îRV. îBr. îGr2S3rS. îKatha1s.
.; ÷to fail, not turn out well îTS. îBr.
.; ÷to waste away, perish, disappear îMBh. îKa1v. &c.
.; ÷to slip or issue out before the right time (said of a fetus) îTBr.
îMBh. îBhP.
.; (with {garbham}) ÷to bring forth prematurely, miscarry îA1pS3r.
.; ÷to issue, arise or come from (úabl.)
.; ÷to come in, accrue (as interest) îNa1r.: Caus. {srAvayati} (in
later language also {sravayati})
.; úaor. {asusravat}, or {asisravat}), ÷to cause to flow, shed,
spill îAV. îMn. îSus3r.
.; ÷to set in motion, stir up, arouse îKa1t2h.: úDesid. of Caus.
{susrAvayiSati} or {sisrAvayiSati} úGr.: úDesid. {susrUSati} îib.:
Intens. {sosrUyate}, {sosroti} îib. [Cf. Gk. \$ (for \$), \$ &c.;
Lith. ¶{srave4ti}; Germ. &&&384790[1274,2] ¶{strom}, ¶{Strom};
Angl. Sax. ¶{strea4m}; Eng. ¶{stream}.] _
.; {srava}2{srava} úm. flowing, streaming, a flow of (úcomp.) îMBh. îR.
&c.
.; a waterfall îL.
.; urine îL.
.; ({A}), úf. N. of various plants (= {sruvA}, {madhu-sravA},
{madhu} &c.) îL.
.; úmf({A})n. streaming or flowing with (úcomp.) îMBh. îKa1v. &c.
.; {sravadraGga}3{srava--draGga} úm. ``stirring town'', a fair, market
, bazaar îL.
.; {sravamI}3{srava--mI} úmf. (prob.) diminishing the morbid flow of
urine îL. _
.; {sravaka}2{sravaka} úmf. flowing, dropping &c. îL. _
.; {sravaNa}2{sravaNa} ún. streaming, flowing, flowing off (also úpl.
.; cf. {azva-srø}) îR.
.; premature abortion îVarBr2S.

.; sweat, perspiration îL.
.; urine îL. _
.; {srvat}2{srvat} úmf. (pr. p.) streaming, flowing &c.
.; ({a4t}), úf. a river îRV. îAV.
.; ({antI}), úf. - below.
.; {srvattoyA}3{srvat--toyA} úf. a kind of shrub (= {rudantI}) îL.
.; {srvatpANipAdA}3{srvat--pANipAdA} úf. a girl with moist hands and
feet (unfit for marriage) îL.
.; {sravatsvedajala}3{srvat--sveda-jala} úmf. streaming with
perspiration îW. _
.; {sravatha}2{srava4tha} úm. or ún. flowing, streaming, running îRV. _
.; {srad}2{srad} in úcomp. for {srvat}.
.; {sradgarbhA}3{srad--garbhA} úf. a woman (or any female animal, as
a cow) that miscarries îL. _
.; {sravanta}2{sravanta} úmf. flowing, dropping îMW. _
.; {sravanti}2{sra4vantI} úf. (of {srvat}, -q.v.) flowing water, a
river îRV. &c. &c. (cf. îNaigh. i, 13)
.; a kind of herb îL. _
.; {sravas}2{sravas} ún. (úifc.) = {srava}, flow of (- {madhusravas}).
_ _
.; {sravitave}2{sravitave} - root above. _
.; {srAva}2{srAva} úm. flow, (esp.) morbid flow or issue of (úcomp.)
îMBh. îHariv. îSus3r.
.; (with or scil. {garbhasya}) miscarriage îYa1jn5. îSch. îAgP. _
.; {srAvaka}2{srAvaka} úmf. (fr. Caus.) causing to flow, shedding,
exuding ({-tva} ún.) îA1pS3r. îSch.
.; ún. black pepper îL. _
.; {srAvaNa}2{srAvaNa} úmf. causing to flow, shedding
({rudhira-srAvaNaM-ûkR}), ``to shed any one's blood'' îKa1tyS3r.
îSus3r. îKull. _
.; {srAvayitavya}2{srAvayitavya4} úmf. to be caused to flow or run
îMaitrS. _
.; {srAvita}2{srAvita} úmf. caused to flow, liquefied îSus3r. _
.; {srAvin}2{srAvin} úmf. streaming, flowing (compar. {øvi4tara})
îS3Br. îVarBr2S.
.; flowing with, dripping, distilling (cf. {garbha-srø}) îMBh.
îHariv. &c. _
.; {srAvya}2{srAvya} úmf. to be caused to flow or run îSus3r. [1274,3] _
.; {srut}2{srut} úmf. flowing with, emitting, discharging, distilling
(- {amRta-}, {pari-srut} &c.) _
.; {sruta}2{sruta} úmf. streaming, flowing, having flowed from (úcomp.)
îMn. îMBh. &c.
.; flowed out, become empty (as a jar) îVarBr2S.
.; flowed asunder, dissolved îib. îSus3r.
.; ({A}), úf. a kind of medicinal plant (= {hingu-patrI}) îL.
.; ({a4m}), ún. flowing, a flow îAV.

.{srutajala}3{sruta--jala} úmfn. having the water flowed off , dried up
 îMr2icch. _
 .{sruti}2{sruti4} úf. a stream , flow or effusion of (úcomp.) îKa1v.
 îVarBr2S. îBhP.
 .; fall of (snow &c.) îRagh. îKum.
 .; a course , road , path îRV. îBr. îS3a1n3khS3r.
 .; a line drawn round the Vedi îS3a1n3khS3r. _
 .{srutya}2{sru4tya} úmfn. relating to a road or path îVS. _
 .{sruva}2{sruva4} úm. (cf. {sru4c}) a small wooden ladle (with a double
 extremity , or two oval collateral excavations , used for pouring
 clarified melted butter into the large ladle or Sruk [see {sru4c}]
 .; sometimes also employed instead of the latter in libations) îRV. &c.
 &c.
 .; a sacrifice , oblation îL.
 .; ({A}) , úf. - below.
 .{sruvakarNa}3{sruva4--karNa} úmfn. having the mark of a ladle on the
 ear îPa1n2. 6-3 , 115.
 .{sruvataru}3{sruva4--taru} úm. Flacourtia Sapida îL.
 .{sruvadaNDa}3{sruva4--daNDa} úm. the handle of the ladle Sruva
 îA1s3vS3r.
 .{sruvadruma}3{sruva4--druma} úm. = {-taru} îL.
 .{sruvapUram}3{sruva4--pUram} úm. filling a lñladle , with a lñladle
 full îA1s3vS3r.
 .{sruvapragrahaNa}3{sruva4--pragrahaNa} úmfn. taking with a lñladle ,
 úi.e. taking all to one's self , appropriating all îMBh.
 .{sruvalakSaNa}3{sruva4--lakSaNa} ún. N. of the 27th Paris3isht2a of the
 îAV.
 .{sruvahasta}3{sruva4--hasta} úm. N. of S3iva îib.
 .{sruvahoma}3{sruva4--homa} úm. a libation offered with the Sruva
 îLa1t2y.
 .{sruvAhuti}3{sruvA7huti} úf. úid. îKa1tyS3r. _
 .{sruvA}2{sruvA} úf. the ladle called Sruva îL.
 .; Sanseviera Roxburghiana îL.
 .; Boswellia Thurifera îL.
 .{sruvAvRkSa}3{sruvA--vRkSa} úm. the tree Sruva1 îL. _
 .{srU}2{srU4} úf. a stream (úaccord. to others , `` the leaden ball of a
 sling "" = Zd. ¶{sru1}) îRV. x , 96 , 6
 .; flow , effluence (= {srava}) îL.
 .; a spring , fountain , cascade îL.
 .; a sacrificial ladle (= {sruva}) îL. _
 .{srota}2{srota}1 úm. ún. (úifc. úf. {A}) = {srotas} (cf. {prati-}
 and {sahasra-srø}).
 .{srotanadIbhava}3{srota--nadI-bhava} ún. antimony îL.
 .{srotApatti}3{srotA7patti} úf. = {srota-Apatti} below.
 .{srotodbhava}3{sroto7dbhava} ún. = {sroto-ja} (under {sroto}) îL. _
 .{srota}2{srota}2 in úcomp. for {srotas}.

.{srotaApatti}3{srota--Apatti} úf. entrance into the river (leading to
 Nirva1n2a) îBuddh.
 .{srotaApanna}3{srota--Apanna} úmfn. one who has entered the above river
 îib. (îMWB. 132).
 .{srotaIza}3{srota--Iza} úm. `` lord of streams "" , the ocean îL. _
 .{srotas}2{sro4tas} ún. the current or bed of a river , a river , stream
 , torrent îRV. &c. &c.
 .; water îNaigh. i , 12
 .; rush , violent motion or onset of (úcomp.) îKa1v. îPur. îSarvad.
 .; the course or current of nutriment in the body , channel or course
 for conveying food ({Urdhva-} and {tiryak-srø})
 .; an aperture in the human or animal body (reckoned to be 9 in men and
 11 in women "") îSus3r.
 .; the spout of a jar îSus3r.
 .; an organ of sense îS3vetUp. îR. &c.
 .; lineage , pedigree (?) îMBh.
 .{srotastA}3{sro4tas--tA} úf. flow , course (úinstr.= `` by degrees "")
 îS3am2k.
 .{srotasvat}3{sro4tas--vat} úmfn. possessing a stream or current
 .; ({atI}) , úf. a river îL.
 .{srotasvinI}3{sro4tas--vinI} úf. a river îKa1d. îS3is3. _
 .{srotasa}2{srotasa} (úifc.) = {srotas} ({tri-} , {varuNa-srø}). _
 .{srotasya}2{srotasya4} úmfn. flowing in streams îAV.
 .; úm. a thief. îL.
 .; N. of S3iva îL. _
 .{sroto}2{sroto} in úcomp. for {srotas}.
 .{srotoja}3{sroto--ja} ún. `` stream-produced "" , antimony (cf.
 {sroto-'Jjana}) îSus3r.
 .{srotojava}3{sroto--java} úm. rapidity of a current îMW.
 .{srotoJjana}3{sroto--Jjana} ún. `` stream-collyrium "" , antimony
 (esp. as a collyrium for the eyes , said to be produced in the river
 Yamuna1) îL.
 .{srotonadIbhava}3{sroto--nadI-bhava} ún. úid. îL.
 .{srotonugata}3{sroto--nugata} úm. a úpartic. Sama1dhi îBuddh.
 .{srotorandhra}3{sroto--randhra} ún. the aperture of an elephant's trunk
 îMegh.
 .{srotovah}3{sroto--vah} orð úf. a river îKa1lid.
 .{srotovahA}3{sroto--vahA} úf. a river îKa1lid. _
 .{srotyA}2{srotyA4} úf. flowing water , a wave , surge , stream , river
 îRV. îAV. îTS. îBr. (cf. îNaigh. i , 13). _
 .{srauta}2{srauta} ún. N. of a Sa1man (cf. {zrauta}) , IndSt. _
 .{srautika}2{srautika} úm. a pearl-shell îL. _
 .{srautovaha}2{srautovaha} úmfn. (fr. {sroto-vahA}) relating to a river
 îS3ak. (úv.l.) _
 .{srauva}2{srauva} úmfn. relating to the sacrificial ladle (úi.e. to the
 sacrifice) , connected with or depending on the sacrifice îVishn2. _

.{srukka}1{srukka} {sruk-kAra} &c. - p. 1275. _
 .{srughna}1{srughna} úm. N. of a town to the north of HalstinaI pura
 îVarBr2S. îBuddh.
 .; ({I}), úf. (also written {srug-ghnI}) natron , alkali îL. _
 .{srughnikA}2{srughnikA} úf. natron , alkali îL. _
 .{sraughna}2{sraughna} úmf({I})n. born or living in Srughna , coming
 from or leading to Srughna &c. îPa1n2. 4-3 , 25 and 86 îSch. _
 .{sraughnI}2{sraughnI} úf. of prec.
 .{sraughnIpAzA}3{sraughnI--pAzA} úf.
 .{sraughnIbhAryA}3{sraughnI--bhAryA} úf.
 .{sraughnImAninI}3{sraughnI--mAninI} úf. îKa1s3. on îPa1n2. 6-3 , 39.
 [1275,1] _
 .{sraughnIya}2{sraughnIya} úNom. úA1. {øyate} îib. _
 .{sruc}1{sru4c} úf. (únom. {sru4k}
 .; prob. connected with û {sru} and {sruva4}) a sort of large wooden
 ladle (used for pouring clarified butter on a sacrificial fire
 .; and properly made of Pala1s3a or Khadira wood and about as long as an
 arm , with a receptacle at the end of the size of a hand
 .; three are enumerated , viz. {juhU4} , {upabhR4t} , and {dhruvA4} ,
 in which order they are used in úsg. , údu. , and úpl.) îRV. &c. &c. _
 .{sruk}2{sruk} in úcomp. for {sruc}.
 .{srukkAra}3{sruk--kAra4} úm. the exclamation ` " Sruk "' îAV.
 .{srukpaTra}3{sruk--paTra} ún. the ladle Sruc and other sacrificial
 implements îR.
 .{srukpraNAlikA}3{sruk--praNAlikA} úf. the spout of a lîladle îKa1tyS3r.
 îSch.
 .{sruksammArjana}3{sruk--sammArjana} ún. cleaning the sacrificial
 lîladle îKa1tyS3r.
 .; an implement for cleaning it îTBr.
 .{sruksruva}3{sruk--sruva} ún. úsg. the two sñsacrificial ladles Sruc and
 Sruva îVait.
 .; {-lakSaNa} ún. N. of úwk. _
 .{srukka}2{srukka} (úifc. , úf. {A}) = {sruc} îR. _
 .{srug}2{srug} in úcomp. for {sruc}.
 .{srugAdAna}3{srug--AdAna} ún. the sacred text with which the Sruc is
 taken îA1pS3r.
 .{srugAsAdana}3{srug--AsAdana} ún. the putting down of the Sruc îL.
 .{srugghnI}3{srug--ghnI} - {srughnI}.
 .{srugjihva}3{srug--jihva} úm. ` " ladle-tongued "' , N. of Agni îL.
 .{srugdaNDa}3{srug--daNDa} úm. the handle of the Sruc îVait.
 .{srugdAru}3{srug--dAru} ún. Flacourtia Sapida îL.
 .{srugbhANDa}3{srug--bhANDa} úm. or ún. úsg. the Sruc and other
 sacrificial implements îMBh. îHariv.
 .{srugbheda}3{srug--bheda} úm. the breaking of the Sruc îKa1tyS3r.
 .{srugmat}3{srug--mat} - {sraugmata}.
 .{srugvat}3{srug--vat} úmf. possessing a Sruc îVop.

.{srugvyUha}3{srug--vyUha} úm. the arranging of the different kinds of
 Sruc îKa1tyS3r. _
 .{srucaya}2{srucaya} úNom. úP. {øyati} = {srugvantam@AcaSTe} or
 {karoti} îVop. _
 .{srucAyani}2{srucAyani} úm. a úpatr. îPat. _
 .{sruciSTha}2{sruciSTha} andð úmf. compar. and superl. of {srug-vat}
 îib.
 .{srucIyas}3{srucIyas} úmf. compar. and superl. of {srug-vat} îib. _
 .{srucya}2{srucya}1 úNom. úP. {øyati} îPa1n2. 1-4 , 15 îSch. _
 .{srucya}2{srucya}2 úmf. performed with the Sruc îA1pS3r.
 .; úm. (with or scil. {AghAra}) the sprinkling of clarified butter so
 performed îib. _
 .{sraugmata}2{sraugmata} ún. (fr. {srug-mat}) N. of a Sa1man îLa1t2y. _
 .{sruh}1{sruh} - {vi-sru4h}. _
 .{srek}1{srek} (also written {zrek} , {sek} , {svek}) , úcl. 1. úA1.
 {srekate} , ÷to go , move îDha1tup. iv , 8. _
 .{srekaparNa}1{sreka-parNa} úmf. (said to =) resembling oleander îTBr.
 -
 .{srai}1{srai} - û {zrai} , {zrA}. _
 .{sva}1{sva4}1 úmf({A4})n. own , one's own , my own , thy own , his own
 , her own , our own , their own &c. (referring to all three persons
 úaccord. to context , often úibc. , but generally declinable like the
 pronominal {sarva} úe.g. {svasmai} údat. {svasmAt} úabl. [optionally
 in úabl. , úloc. , úsing. , únom. úpl. , úe.g. {taM@svAd@AsyAd@asRjat}
 , ` " he created him from his own mouth "' îMn. i , 94]
 .; and always like s3iva when used substantively [see below]
 .; sometimes used loosely for ` " my "' , ` " thy "' , ` " his "' , ` " our
 "' [úe.g. {rAjA@bhrAtaraM@sva-grIham@pre7SayAm-Asa} , ` " the king sent
 his brother to his (úie. the brother's) house "']
 .; in the oblique cases it is used as a reflexive pronoun = {Atman} ,
 úe.g. {svaM@dUSayati} , ` " he defiles himself "'
 .; {svaM@nindanti} , ` " they blame themselves "') îRV. &c. &c.
 .; úm. one's self , the Ego , the human soul îW.
 .; N. of Vishn2u îMBh.
 .; a man of one's own people or tribe , a kinsman , relative , relation
 , friend ({svAH} , ` " one's own relations "' , ` " one's own people "')
 îAV. &c. &c.
 .; ({A}) , úf. a woman of one's own caste îMBh.
 .; ({am}) , ún. (úifc. úf. {A}) , one's self , the Ego (úe.g.
 {svaM@ca@brahma@ca} , ` " the Ego and Brahman "')
 .; one's own goods , property , wealth , riches (in this sense said to
 be also m.) îRV. &c. &c.
 .; the second astrological mansion îVarBr2S.
 .; (in alg.) plus or the affirmative quantity îW. [Cf. Gk. \$; Lat.
 ¶{se} , ¶{sovos} , ¶{suus} ; &&&385055[1275 ,1] Goth. ¶{sik} ; Germ.
 ¶{sich} &c.] (N. úB. in the following úcomp. ¶{oñ} own stands for one's

own).

.{svakampana}3{sva4--kampana} úm. `` self-moving "" , air , wind îL.

.{svakambalA}3{sva4--kambalA} úf. N. of a river îMa1rkP.

.{svakaraNa}3{sva4--karaNa} ún. making (a woman) oñone's own , marrying îPa1n2. 1-3 , 56.

.{svakarman}3{sva4--karman} ún. oñone's own deed îMn. îHit.

.; oñone's own business or occupation îKatha1s.

.; oñone's own occupation or duty îS3a1n3khS3r. îMn. &c.

.; {øma-kRt} úm. doing oñone's own business , an independent workman îW.

.; {ømaja} úmf. arising from oñone's own act îR.

.; {øma-vaza} úmf. subject to (the consequences of) oñone's own acts îW.

.; {øma-stha} úmf. minding oñone's own business or duty îMn. x , 1.

.{svakarmin}3{sva4--karmin} úmf. selfish îA. ,

.{svakAmin}3{sva4--kAmi4n} úmf. following oñone's own wish , self-pleasing îS3Br. îTA1r.

.; self-loving , selfish îMW.

.{svakArya}3{sva4--kArya} ún. oñone's own business or duty or function îW.

.; {-saha} úmf. able to do oñone's own duty or effect oñone's own business îMW. [1275,2]

.{svakAla}3{sva4--kAla} úm. oñone's own time , proper time

.; {{e}} , úind. at the right tñtime îS3a1n3khS3r. îMn. &c.

.{svakIrtimaya}3{sva4--kIrti-maya} úmf({I})n. consisting of oñone's own fame îBhP.

.{svakuTumba}3{sva4--kuTumba} ún. oñone's own household îMn.

.{svakula}3{sva4--kula} ún. oñone's own family or race îKatha1s.

.; úmf. of oñone's own kin îHit.

.; {-kSaya} úm. `` destroying (its) own family "" , a fish îL.

.; {-ja} úmf. born from oñone's own kin îRa1jat.

.{svakulya}3{sva4--kulya} úmf. úid. îib.

.{svakuzalamaya}3{sva4--kuzala-maya} úmf({I})n. relating to oñone's own welfare îMegh.

.{svakRt}3{sva4--kRt} úmf. doing oñone's own , performing oñone's own obligations îBhP.

.{svakRta}3{sva4--kRta} ({sva4-}) , úmf({A})n. done or performed or built or composed or created or fixed by oñone's self îMBh. îHariv. îR. &c.

.; spontaneous îTS. îS3Br.

.; ún. a deed done by oñone's self îMBh. îR.

.; {øTA7rtha} úmf. (prob.) úw.r. for {su-kRtø} îKatha1s.

.{svaketu}3{sva4--ketu} úm. N. of a king îVP.

.{svakSatra}3{sva4--kSatra} ({sva4-}) , úmf. master of oñone's self , independent , free îRV.

.; possessing innate strength , self-powerful , innately strong îMW.

.{svaga}3{sva4--ga} - {a4-sva-ga}.

.{svagata}3{sva4--gata} úmf. belonging to oñone's self , own îHariv. îKa1v. îVeda7ntas. îBhP.

.; passing in oñone's own mind , spoken to oñone's self , apart îW.

.; ((am)) , úind. to oñone's self , aside (in dram.) îMr2icch. îKa1lid. &c.

.{svagati}3{sva4--gati} úf. a kind of metre îKed. (úv.l. {kha-gø}).

.{svagarbha}3{sva4--garbha} úm. oñone's own womb îMW.

.; oñone's own embryo îib.

.{svaguNa}3{sva4--guNa} úm. oñone's own merits îKa1v.

.; úmf. having oñone's own mñmerits , appropriate îS3is3.

.; {-tas} úind. from oñone's own personal mñmerits îMW.

.; {-prakAzaka} úmf. proclaiming oñone's own merits , boastful îib.

.{svagupta}3{sva4--gupta} úmf. self-defended , sñself-preserved îW.

.; ((A)) , úf. a kind of plant îVarBr2S.

.; Mimosa Pudica îL.

.; Mucuna Pruritus îib.

.; cowach îW.

.{svagUrta}3{sva4--gUrta} ((sva4-)) , úmf({A})n. exulting in themselves îRV.

.; boasting of (úgen.) îib.

.{svagRha}3{sva4--gRha} ún. oñone's own house îHariv. îKa1v. îPan5cat.

.; úm. a kind of bird îL.

.{svagRhIta}3{sva4--gRhIta} úw.r. for {su-gø} îL.

.{svagocara}3{sva4--gocara} úmf. subject to oñone's self ({øraM-úkR} , `` to subject to oñone's self "") îKa1m.

.; úm. oñone's own sphere or range îBcar. i , 13 (úconj.)

.{svagopa}3{sva4--gopa} ((sva4-)) , úmf({A})n. guarding one's self îRV.

.{svagraha}3{sva4--graha} úm. N. of a demon attacking children , îS3a1rn3gS.

.{svagrAma}3{sva4--grAma} úm. oñone's own village îKa1v. (cf. {sauvagrAmika}).

.{svacakSus}3{sva4--cakSus} ún. oñone's own eye îBhag.

.{svacara}3{sva4--cara} úmf. self-moving , having oñone's own motion îHora1s3.

.{svacaraNaparSad}3{sva4--caraNa-parSad} úf. a college or community of members of oñone's own Carana or sect îMW.

.{svacarya}3{sva4--carya} úf. oñone's own nature îS3ri1kan2t2h.

.{svacetas}3{sva4--cetas} ún. oñone's own mind ({øSA} , `` out of oñone's own head "") îRatna7v.

.{svacchanda}3{sva4--cchanda} úm. oñone's own or free will , oñone's own choice of fancy (úibc. , {ødAt} , {ødena} , or {øda-tas} , `` at oñone's own will or pleasure "" , `` spontaneously "" , `` independently "" , `` freely "") îUp. îMBh. îKa1v. &c.

.; N. of úwk.

.; úmf({A})n. following oñone's own will , acting at pleasure , independent , uncontrolled , spontaneous ({am} úind.) îYa1jn5. îKa1v. îVarBr2S. &c.
.; uncultivated , wild îW.
.; úm. N. of Skanda îAV. Paris3.
.; {-cara} úmf({A})n. moving about at will , independent îR.
.; {-cArin} úmf. úid. îKuval. îS3a1rn3gP. &c.
.; ({iNI}) , úf. an independent woman îKa1d. a harlot îMW.
.; {-tantra} ún. {-tantra-rAja} úm. N. of úwks.
.; {-tas} úind. at will or pleasure , spontaneously îMBh.
.; {-tA} úf. independent action , uncontrolled behaviour îKa1d.
.; {-naya} úm. N. of úwk.
.; {-nAyaka} úm. a úpartic. Rasa îRase7ndrac.
.; {-paddhati} úf. {-bhaTTA-raka-bRhat-pUjA-pattrika-vidhi} úm. {-bhairava} úm. N. of úwks.
.; {-bhairava-rasa} úm. a úpartic. Rasa îRase7ndrac.
.; {-maraNa} ún. dying at oñone's own will (a faculty bestowed on Bhishma) îMBh. îR.
.; {-mRtyuka} úmf. having death in oñone's own power îMBh.
.; {-vana-jAta} úmf. growing spontaneously or wild in a forest îHit.
.; {-zAktA7gama} úm. {-saMgraha} úm. {-sAra-saMgraha} úm. {øcchando7ddyota} úm. N. of úwks.
.; {svacchandaka}3{sva4--cchandaka} úmf. = {-cchanda} îW.
.; {svaja}3{sva4--ja4} úmf({A4})n. self-born , produced in or by oñone's self , own , akin îRV. îR.
.; úm. a viper îAV. îAitBr. îA1pS3r. (úaccord. to îSa1y. , `` a snake that has heads at both ends ")
.; a son îL.
.; sweat îib.
.; úm. ún. blood îib.
.; ({A}) , úf. a daughter îib.
.; {svajana}3{sva4--jana} úm. (úifc. úf. {A}) a man of oñone's own people , kinsman
.; oñone's own people , own kindred îKa1tyS3r. îMBh. îKa1v. &c. (often confounded with {su-jø})
.; {-gandhin} úmf. distantly related to (úgen.) îMudr.
.; {-tA} úf. relationship to or with (úgen.) îBhartr2.
.; {øna7vRta} úmf. surrounded or accompanied by oñone's own people îMW.
.; {svajanaya}3{sva4--janaya} úNom. úP. {øyati} , to be related to (úacc.) , resemble îBa1lar. (úw.r. {su-jø}).
.; {svajanAya}3{sva4--janAya} úNom. úA1. {øyate} , to become a relation îMBh. îPan5cat.
.; {svajanman}3{sva4--janman} ({sva4-}) , úmf. self-begotten , own îRV.
.; {svajA}3{sva4--jA} úmf. self-born îA1pS3r.
.; {svajAta}3{sva4--jAta} úmf. self-begotten îL.

.; úm. a child begñbegotten by oñone's self îPrab.
.; {svajAti}3{sva4--jAti} úf. oñone's own kind îSus3r.
.; oñone's own family or caste îMn. îPan5cat.
.; úmf. of oñone's own kind îPan5cat.
.; {-dviS} úm. a dog îL.
.; {svajAtIya}3{sva4--jAtIya} (îMn. îHariv. &c.) orð (îMBh. îPan5cat.). úmf. relating or belonging to oñone's own kind.
.; {svajAtya}3{sva4--jAtya} (îMBh. îPan5cat.). úmf. relating or belonging to oñone's own kind.
.; {svajita}3{sva4--jita} úmf. self-conquered îBhP.
.; {svajenya}3{sva4--jenya} ({sva4-}) , úmf. relating to oñone's own birth îRV.
.; {svajJAti}3{sva4--jJAti} úf. oñone's own kindred or kin îW. [1275,3]
.; úm. a kinsman îib.
.; {svatantra}3{sva4--tantra} ún. self-dependence , independence , self-will , freedom îPan5cat. îHit.
.; oñone's own system or school îSus3r.
.; oñone's own army îib.
.; (with îBuddh.) a úpartic. doctrine of free-will or independence îBuddh.
.; N. of úwk. (also called {øtra-tantra})
.; úmf({A}) ún. self-dependent , self-willed , independent , free , uncontrolled (with {pada} ún. `` an indñindependent word ") îLa1t2y. îUp. îMn. &c.
.; of age , full grown îW.
.; úm. N. of a Cakra-va1ka îHariv.
.; {-tantra} ún. ¯ above
.; {-tA} úf. self-dependence , independence , freedom îMn. îMBh. îKatha1s. îMa1rkP.
.; originality îCat.
.; wilfulness îW.
.; {-mukha@mardana} ún. {-lekhana} ún. N. of úwks.
.; {-vRtti} úf. acting self-reliantly , independent action îL.
.; {-sAra} , N. of úwk.
.; {svatantraya}3{sva4--tantraya} úNom. (only {øyAM-cakre}) , to make subject to oñone's own will îRagh.
.; {svatantrika}3{sva4--tantrika} úm. the Sva-tantra school îBuddh. (prob. úw.r. for {svAtø}).
.; {svatantrin}3{sva4--tantrin} úmf. free , independent , uncontrolled îMBh. (úaccord. to îNi1lak. = {sva-zAstrA7nusArin}).
.; {svatavas}3{sva4--tavas} ({sva4-}) , úmf. (únom. {-tavAn}) self-strong , inherently powerful , valiant îRV. îKa1t2h. îVS. &c.
.; firmly rooted (said of a mountain) îRV.
.; {svatas}3{sva4--tas} úind. = {svasmAt} (úe.g. {svato@'MzAt} , `` from oñone's own share ")
.; {rakSer@apacAraM@tvaM@svato@vA@parato@'pi@vA} , `` ward off injury

from thyself and from others ") îMn. îKatha1s.
.; of oñone's own self , of oñone's own accord (applicable to all three persons) îMBh. îRagh. îKatha1s. &c.
.; by nature îKatha1s.
.; out of (their) own estate îMn. viii , 166
.; ({ca@svataH} úw.r. for {zAzvataH} îPan5cat. iii , 96)
.; {øtahpramANa} úmf. self-proved , self-evident îSarvad.
.; {øtaH-siddha} úmf. sñself-accomplished îMW.
.; sñself-proved , sñself-demonstrated îib.
.; {øtas-tva} ún. the being sñself-proved îSarvad.
.; {svatA}3{sva4--tA} úf. the state of belonging to one's self , ownership ({-tAm@pazyati} , ` he thinks it belongs to him "
.; {rAja-svatAm@upapadyate} , ` it accrues to the king's ownership ") îS3ak.
.; = {-tva} îMW.
.; {svatulya}3{sva4--tulya} úmf. equal to one's self îInscr.
.; {svatRtIya}3{sva4--tRtIya} úmf({A})n. having oñone's own as the third îKa1tyS3r.
.; {svatejas}3{sva4--tejas} ún. oñone's own splendour îBhag.
.; {øjo-razmi-mAlin} úmf. surrounded with a garland of rays of oñone's own splendour îR.
.; {svatra}3{sva4--tra} úmf. self-preserving " , V.
.; úm. a blind man îL.
.; {svatva}3{sva4--tva4} ún. proprietary right to , property in (úloc.) îKatha1s. îBhP.
.; self-existence , independence îKa1t2h. îMaitrS.
.; relationship to oñone's self îMW.
.; {-nivRtti} úf. cessation or loss of proprietary right îW.
.; {-bodhana} ún. declaration or proof of ownership îib.
.; {-rahasya} ún. N. of úwk.
.; {-vat} úmf. having proprñproprietary right îMW.
.; úm. an owner îib.
.; {-vAda} úm. {-vicAra} úm. (= {-rahasya}) N. of úwks.
.; {-vyabhcArin} úmf. departing or deviating from ownership ({øri-tva} ún. ` uncertainty of ownñownership ") îW.
.; {-vyavasthA7rNava-setu-bandha} úm. N. of úwk.
.; {-hAni} úf. loss of proprietary right , forfeiture of title îW.
.; {-hetu} úm. ground or cause of proprñproprietary rñright îib.
.; {øtvA7bhAva} úm. non-existence of proprñproprietary right îib.
.; {øtvA7vagama} úm. determination or ascertainment of ownership îib.
.; {øtvA7spada} ún. site of ownñownership , that in which any one has proprietorship îib.
.; {øtvA7spadI-bhUta} úmf. become the subject of proprietary right îMW.
.; {øtvo7tpatti} úf. the arising of proprñproprietary right , origin of ownership îW.

.; {svadAna}3{sva4--dAna} ún. the giving of oñone's own property îJaim.
.; {svadAra}3{sva4--dAra} úm. oñone's own wife
.; {-gAmin} úmf. cohabiting with oñone's own wife îS3a1n3khGr2.
.; {-nirata} úmf. attached to oñone's own wife , uxorious îMn. iii , 45.
.; {svadiGmukham}3{sva4--diG-mukham} úind. towards (its) own place or quarter îSu1ryas.
.; {svaduhitR}3{sva4--duhitR} úf. one's own daughter îMW.
.; {svadRz}3{sva4--dRz} úmf. seeing oñone's self or the soul îBhP.
.; {svadRSTa}3{sva4--dRSTa} úmf. self-seen (?) îHariv. (úv.l. {saMhRSTa}).
.; {svadeza}3{sva4--deza} úm. oñone's own place or country or home îMn. îKatha1s. îRa1jat. &c.
.; úpl. the inhabitants of oñone's own country , oñone's own subjects îBhP.
.; {-ja} úm. ` born in oñone's own country " , a countryman îL.
.; {-paridhi} úm. circumference of a circle of longitude in any place that has latitude îW.
.; {-bandhu} úm. (= {-ja}) îA.
.; {-madhya-paridhi} úm. circumñcircumference of the terrestrial equator îW.
.; {-smArin} úmf. yearning for oñone's own country , home-sick îRa1jat.
.; {svadehadAna}3{sva4--deha-dAna} ún. the gift of oñone's own body îL.
.; {svadoSaja}3{sva4--doSa-ja} úmf({A})n. due to oñone's own fault îMBh.
.; {svadharma}3{sva4--dharma} úm. oñone's own rights ({ømaM-úlabh} , ` to get justice ") îMBh.
.; oñone's own duty îMaitrUp. îMn. îYa1jn5. &c.
.; peculiar property , peculiarity îW.
.; {-cyuta} úmf. deprived of oñone's own rights , fallen from or neglecting oñone's own duty îW.
.; {-tyAga} úm. dereliction or neglect of oñone's own duty îib.
.; abandoning oñone's own religion , apostasy îib.
.; {-vartin} úmf. applying oñone's self to oñone's duties ({øti-tva} , ún.) îMBh.
.; {-skhalana} ún. falling from or neglect of oñone's own duty îW.
.; {-stha} úmf. abiding in oñone's own duty îib.
.; {ømA7caraNa} ún. the practising oñone's own duties îib.
.; {ømA7dhva-bodha} úm. N. of úwk.
.; {ømA7napaga} úmf. not swerving from oñone's dñduties îMW.
.; {ømA7rtha-vinizcaya} úm. the knowing or ascertaining one's own duty and interest îib. [1276,1]
.; {svadharman}3{sva4--dharman} úmf. abiding in one's own customs îRV.
.; {svadhA}3{sva4--dhA} ~ p. 1278 , col. 1 , and ús.v.
.; {svadhAman}3{sva4--dhAman} úm. N. of a son of Satya-sahas and Su1nr2ita1 îBhP.

.; úpl. N. of a class of gods under the 3rd Manu îPur.
 .{svadhur}3{sva4--dhur} úmf. self-dependent , indepñindependence
 îPan5cavBr. (îSch.)
 .; ún. (úacc. {-dhUr}?) N. of a Sa1man îib.
 .{svadhRti}3{sva4--dhRti} ({{sva4-}}) , úf. standing still of oñone's
 self îVS. îBr. îA1s3vS3r.
 .{svadhenava}3{sva4--dhenava} ({{sva4-}}) , úmf. coming from oñone's own
 cows îRV.
 .{svanagara}3{sva4--nagara} ún. oñone's own town or native city îS3ak.
 .{svanAbhaka}3{sva4--nAbhaka} úm. N. of a spell pronounced over weapons
 îR.
 .{svanAbhya}3{sva4--nAbhya} úmf. issuing from oñone's own navel îBhP.
 .{svanAman}3{sva4--nAman} ún. oñone's own name îGaut.
 .; úmf. having a name or reputation through oñone's self îCa1n2.
 .; {ømA7Gka} úmf. marked with or called after oñone's own name îMW.
 .{svanAza}3{sva4--nAza} úm. self-destruction îL.
 .{svaniSTha}3{sva4--niSTha} úmf. being in oñone's own person ({{-tva}
 ún.) îKapS. îSch.
 .{svapakSa}3{sva4--pakSa} úm. oñone's own wings îKatha1s.
 .; oñone's own party îMBh. îMa1lav. îPan5cat. &c.
 .; a man of oñone's own party , friend (also úpl.) îMBh. îSus3r. îBhP.
 .; oñone's own opinion or assertion îKatha1s. îMadhus.
 .{svapakSIya}3{sva4--pakSIya} úmf. belonging to oñone's own party
 îSam2ska1rak.
 .{svapaJcaka}3{sva4--paJcaka} úmf. (perhaps) multiplied 5 times with
 itself îJyot.
 .{svapaNa}3{sva4--paNa} úm. o own stake îYa1jn5.
 .{svapati}3{sva4--pati} ({{sva4-}}). úm. oñone's own lord îRV.
 .; ({{-pati4}}) , úmf. having an own consort îAV.
 .; {-bhrAntimatI} úf. (a woman) mistaking anything for her husband ,
 Pra7yas3c.
 .{svapatita}3{sva4--patita} úmf. dropped off of its own accord îVar.
 .{svapatIkR}3{sva4--patI-úK} úP. {-karoti} , to make any one her
 husband îNaish.
 .{svapada}3{sva4--pada} ún. one's own place or abode îKatha1s.
 .; oñone's own position or rank îib.
 .{svaparpratAraka}3{sva4--para-pratAraka} úmf. deceiving one's self
 and others îBhartr2.
 .{svaparamaNDala}3{sva4--para-maNDala} ún. one's own and an enemy's
 country îMW.
 .{svapiNDA}3{sva4--piNDA} úf. a kind of date tree îL. (úw.r. for
 {sthala-pø}).
 .{svapitR}3{sva4--pitR} úm. (for {svapitR} - p. 1280 , col. 1) oñone's
 own father îPrab. îSarvad. &c.
 .; úpl. oñone's own deceased ancestors îMBh.
 .{svapiz}3{sva4--piz} úm. N. of a man (cf. {svApizi}).

.; {svaputrat}3{sva4--putra-tat} úind. like oñone's own children îMW.
 .{svapura}3{sva4--pura} ún. oñone's own city îL.
 .; N. of a suburb of Vajra-nagara îHariv.
 .{svapuras}3{sva4--puras} úind. before oñone's self îib.
 .{svapU}3{sva4--pU4} - ús.v.
 .{svapUrNa}3{sva4--pUrNa} úmf. perfectly satisfied with or through
 oñone's own acts îBhP.
 .{svapoSam}3{sva4--poSam} úind. (with ú {puS}) to prosper in oñone's
 person îPa1n2. 3-4 , 40.
 .{svaprakAza}3{sva4--prakAza} úmf. clear or evident by itself ({{-tva}
 ún.) îUp. îSa1h. &c.
 .; self-luminous îA.
 .; N. of îComm.
 .; {-jJAna-vAdA7rtha} úm. {-tA-vicAra} úm. {-pradIpikA} úf.
 {-rahasya} ún. {-vAdA7rtha} úm. N. of úwks.
 .{svapratikara}3{sva4--pratikara} úw.r. for {su-pø} îR.
 .{svapratinidhi}3{sva4--pratinidhi} úm. a substitute for one's self
 ({{-tvena} úind. instead of him , her , them &c.) îSa1y.
 .{svapратиSTha}3{sva4--pratiSTha} úmf. astringent îL.
 .; úm. astringent taste îL.
 .{svapradhAna}3{sva4--pradhAna} úmf. self-dependent , independent îL.
 .; {-tA} úf. self-dependence îKa1m.
 .; oñone's own natural state îMW.
 .{svaprabhA}3{sva4--prabhA} úf. N. of îComm.
 .{svaprabhuta}3{sva4--prabhuta} úf. own or arbitrary power ({{ayA} úind.
 ~" arbitrarily "") îPan5cat.
 .{svapramANAnurUpa}3{sva4--pramANA7nurUpa} úmf. suited to oñone's
 strength îS3ak.
 .{svaprayogAt}3{sva4--prayogAt} úind. by means of oñone's self , without
 assistance îKatha1s.
 .{svaprayoJanavaza}3{sva4--prajojana-vaza} úm. the force of oñone's own
 object or purpose îMW.
 .{svaprasAra}3{sva4--prasAra} úm. opening oñone's own mouth îVop.
 .{svabandhu}3{sva4--bandhu} úm. one's own relation or friend îMn. ii ,
 207
 .; {-paddhati} úf. N. of úwk.
 .{svabalAzraya}3{sva4--bala7zraya} úmf. depending on oñone's own
 strength îMW.
 .{svabAndhava}3{sva4--bAndhava} úm. oñone's own relation îMn. viii , 29.
 .{svabAhu}3{sva4--bAhu} úm. oñone's own relation îMn. viii , 29.
 .{svabAhu}3{sva4--bAhu} úm. oñone's own arm
 .; {-bala} ún. strength of oñone's own arm îMBh.
 .{svabIja}3{sva4--bIja} ún. oñone's own seed or cause îMW.
 .; úm. the soul îL.
 .{svabrAhmaNyA}3{sva4--brAhmaNyA} úw.r. for {su-brAhmaNyA} îMn. ix ,
 126.

.{svabhakSa}3{sva4--bhakSa} úmfn. (perhaps) drawing nourishment from one's self îA1pS3r.
 .{svabhaTa}3{sva4--bhaTa} úm. oñone's own warrior or body-guard îMW.
 .{svabhadrA}3{sva4--bhadrA} úf. Gmelina Arborea îL. (úv.l. {subhø}).
 .{svabhavas}3{sva4--bhavas} ({sva4-}), úmfn. (prob.) being in the Self (said of the breath) îTS.
 .{svabhAjana}3{sva4--bhAjana} úw.r. for {sabhAjana} îL.
 .{svabhAnu}3{sva4--bhAnu} ({sva4-}), úmfn. self-luminous îRV.
 .{svabhAva}3{sva4--bhAva} úm. (úifc. úf. {A}) native place îVishn2.
 .; own condition or state of being , natural state or constitution , innate or inherent disposition , nature , impulse , spontaneity
 .; ({øvAt} or {øvena} or {øva-tas} or úibc.) , from natural disposition , by nature , naturally , by oñone's self , spontaneously îS3vetUp. îMn. îMBh. &c.
 .; {-kRta} úmfn. done by nature , natural îVarBr2S.
 .; {-kRpaNa} úm. `` naturally mean "" , N. of a Bra1hman îPan5cat.
 .; {-ja} úmfn. produced by natural disposition , innate , natural îR. îSalh. &c.
 .; {-janita} úmfn. úid. îKa1v.
 .; {-tas} úind. , - above
 .; {-tA} úf. (îJa1takam.) or {-tva} ún. (îTPra1t. îSch.) the state of innate disposition or nature
 .; {-daurjanya} ún. natural or innate wickedness îW.
 .; {-dveSa} úm. natural hatred îL.
 .; {-prabhava} úmfn. (= {-ja} above) îVarBr2S.
 .; {-bhAva} úm. natural disposition îPan5cat.
 .; {-vAda} úm. the doctrine that the universe was produced and is sustained by the natural and necessary action of substances according to their inherent properties îMW. [1276,2]
 .; {-vAdin} úm. one who maintains the above doctrine îib.
 .; {-zUra} úmfn. possessing natural heroes (others , `` valiant by nature "") îHit.
 .; {-siddha} úmfn. established by nature , natural , imiate îA1s3vS3r. îBhartr2.
 .; self-evident , obvious îKa1s3.
 .; {øvA7rtha-dIpikA} úf. N. of îComm.
 .; {øvo7kta} úmfn. said or declared spontaneously îYa1jn5. îSch.
 .; {øvo7kti} úf. statement of the exact nature (of anything) , accurate description of the properties (of things) îKa1vya7d. îPrata1p. &c.
 .; spontaneous declaration îA.
 .; {øvo7nnata-bhAva} úmfn. high-minded by nature ({-tva} ún.) îHariv.
 .{svabhAvikI}3{sva4--bhAvikI} (prob.) úw.r. for {svAbhAvikaM} îCat.
 .{svabhASita}3{sva4--bhASita} (prob.) úw.r. for {su-bhø} îKatha1s.
 .{svabhU}3{sva4--bhU} úmfn. selfexistent îRa1matUp. îA1pS3r.
 .; úm. N. of Brahma1 îBhP.
 .; of Vishn2u îL.

.; of S3iva îMW.
 .; úf. one's own country , home îRa1jat.
 .; {-tyAga} úm. abandonment of oñone's own cñcountry îL.
 .{svabhUta}3{sva4--bhUta} úmfn. being oñone's own , belonging to (úgen.) îSa1y.
 .{svabhUti}3{sva4--bhUti} úf. oñone's own welfare ({øtyartham} , `` for the sake of one's own interest "") îPat.
 .; úmfn. arising spontaneously îVS.
 .; {øty-ojas} ({sva4bhUtyø}) , úmfn. possessing energy derived from inherent power îRV.
 .{svabhUmi}3{sva4--bhUmi} úf. = {-bhU} úf. îHit.
 .; oñone's own land , own estate îW.
 .; oñone's own or proper place îVarBr2S.
 .; úm. N. of a son of Ugra-sena îVP.
 .{svabhyaSa}3{sva4--bhyaSa} úmfn. spontaneously frightened îAV.
 .{svamat}3{sva4--mat} úmfn. in {alpa-sva-mø} , having little property îS3atr.
 .{svamanISA}3{sva4--manISA} úf. own judgment or opinion îNya1yad. îSch.
 .{svamanISikA}3{sva4--manISikA} úf. úid. îBa1dar. îSch.
 .; indifference îL.
 .{svamanobodhavAkya}3{sva4--mano-bodha-vAkya} ún. úpl. N. of úwk.
 .{svamAMsa}3{sva4--mAMsa} ún. own flesh or body îMn. îR.
 .{svamAtreNa}3{sva4--mAtreNa} úind. by or through one's self îInscr.
 .{svamAya}3{sva4--mAya} úf. own cunning or magical art or skill îMW.
 .{svamArgamarmavivaraNa}3{sva4--mArga-marma-vivaraNa} ún. N. of úwk.
 .{svayata}3{sva4--yata} ({sva4-}) , úmfn. self-guided îRV.
 .{svayatna}3{sva4--yatna} úm. oñone's own exertion îL.
 .{svayazas}3{sva4--yazas} ({sva4-}) , úmfn. glorious or illustrious through oñone's own (acts) , self-sufficient (compar. {-tara}) îRV. îAV.
 .{svayAvan}3{sva4--yAvan} úmfn. self-moving , going one's own way îRV.
 .{svayu}3{sva4--yu4} - p. 1278 , col. 3.
 .{svayukta}3{sva4--yukta} ({sva4-}) , úmfn. self-yoked (said of the horses of the Maruts) îib.
 .{svayukti}3{sva4--yukti} ({sva4-}) , úf. own yoke or team of horses îib.
 .; úmfn. self-yoked îMW.
 .; ({øtyA} or {øti-tas}) , úind. in natural course , of course , naturally îKatha1s.
 .{svayugvan}3{sva4--yu4gvan} úm. `` any one joined to one's self "" , an ally îRV.
 .{svayuj}3{sva4--yu4j} úm. úid. îRV. îAV.
 .{svayuti}3{sva4--yuti} úf. the line which joins the extremities of the perpendicular and diagonal îCol.
 .{svayUthya}3{sva4--yUthya} úm. a relation , one's belongings (úpl.) îMBh.

.{svayoni}3{sva4--yoni} úf. own womb , oñone's own birthplace or source
 îMn. îMBh. îHariv. &c.
 .; womb of oñone's own caste îMn. x , 27 sq.
 .; úw.r. for {zvayø} îMBh.
 .; úmf({I8})n. related by blood , consanguineous îMn. îYa1jn5.
 .; issuing or arising out of self îHariv.
 .; ({is}) , úf. a sister or near female relative îW.
 .; ún. (with {kazyapasya}) N. of a Sa1man îA1rshBr.
 .; údu. îLa1t2y.
 .; {-guNa-kRt} úmf. operating like that from which it is derived
 îBhpr.
 .{svarasa}3{sva4--rasa} úm. own (unadulterated) juice or essence îMBh.
 îCar. &c.
 .; natural or peculiar flavour îW.
 .; proper taste or sentiment in composition îib.
 .; a úpartic. astringent juice or decoction îMW.
 .; the sediment of oily substances ground on a stone îW.
 .; own inclination ({-tas} , `` through own inclîinclination "" , ``
 for pleasure "") îA1pS3r. îSch.
 .; feeling for one's own people îKa1v.
 .; instinct of self-preservation (?) îYogas.
 .; analogy îL.
 .; úmf({A})n. agreeable or pleasant to one's taste , congenial
 îKatha1s. îTPra1t. îSch.
 .; úm. N. of a mountain îPur.
 .{svarasIkR}3{sva4--rasI-ûkR} úP. {-karoti} , to make into sap or juice
 îCar.
 .{svarAj}3{sva4--rA4j} úmf. (únom. {-rAT}) self-ruling , úm. a
 self-ruler îRV. îTS. îAV. &c.
 .; úmf. self-resplendent , self-luminous îMW.
 .; in. N. of Brahma1 îPur.
 .; of Vishn2u-Kr2ishn2a îMBh. îBhP. îPan5car.
 .; of a Manu îBhP.
 .; of an Eka7ha îS3a1n3khS3r. îVait.
 .; of one of the 7 principal rays of the sun îVP.
 .; úf. various kinds of metre îAV. îBr. &c.
 .{svarAjan}3{sva4--rA4jan} úmf({JI})n. self-ruling , sñself-guiding ,
 a sñself-ruler îTS. îTBr. îLa1t2y.
 .{svarAjya}3{sva4--rA4jya} ún. independent dominion or sovereignty îRV.
 îAV.
 .; own dominion or kingdom îR. îKatha1s.
 .; (with {indrasya}) N. of a Sa1man îA1rshBr.
 .{svarASTra}3{sva4--rASTra} ún. own kingdom îMn. îHit.
 .; úm. N. of a king îMa1rkP.
 .; úpl. N. of a people îMBh. îVP.
 .; {-cintA} úf. care for one's own country or pñpeople îL.

.{svarASTrIya}3{sva4--rASTrIya} úmf. belonging to oñone's own kingdom
 ({-jana} úm. úpl. `` own subjects "") îMn. îSch.
 .{svaruci}3{sva4--ruci} úf. own will or pleasure îS3is3.
 .; úmf. following oñone's own plñpleasure îMa1rkP.
 .; ({YA}) , úind. according to oñone's own will îYa1jn5. îMn. îSch.
 .{svaruh}3{sva4--ruh} úmf. self-growing , sñself-increasing îMW.
 .{svarUpa}3{sva4--rUpa} ún. (úf. úf. {A}) oñone's own form or shape ,
 the fñform or shñshape of (úgen. or úcomp.
 .; with or without {zabdasya} or {zabda-sva-rø} , `` a word itself or
 in its own form "" [opp. to its synonyms or varieties]
 .; with {nAmnAm} = `` names themselves "") îMBh. îPan5cat. îBhP. &c.
 [1276,3]
 .; own condition , peculiarity , character , nature ({eNa} or úibc. ,
 `` by nature "" , `` in reality "" `` by itself "") îRPr1t. îNr2isUp.
 îMn. &c.
 .; peculiar aim îW.
 .; kind , sort îib.
 .; a úpartic. relation (in phil. , - under {sambandha}) îMW.
 .; occurrence , event îCampak. îUttamac. îSin6ha7s.
 .; úmf. having oñone's own peculiar form or character îMW.
 .; having a like nature or charñcharacter , similar , like ,
 S3a1m2khyak. (úw.r. for {sa-rø})
 .; pleasing , handsome (for {sa-rø}) îL.
 .; wise , learned îL.
 .; úm. N. of a Daitya îMBh.
 .; of a son of Su-nanda1 îMa1rkP.
 .; of a pupil of Caitanya îW.
 .; úm. or ún. N. of a place îCat.
 .; ({A}) , úf. N. of a place îMW.
 .; {-gata} úmf. endowed with oñone's own form or nature , having a
 like character îW.
 .; {-tas} úind. in oñone's own form îBhP.
 .; according to oñone's own fñform , analogously , similarly ,
 identically îMW.
 .; by nature , in reality , by itself îMa1rkP.
 .; ({øto} , {godAna-prayogaH} , N. of úwk.)
 .; {-tA} úf. (or {-tva} ún.) the state of oñone's own form or nature
 ({øtayA} , `` literally "" , `` in reality "") îMBh. îBhP. îS3ak. îSch.
 îSa1h.
 .; the having a natural form , identity of form or nature îW.
 .; úw.r. for {su-rUpa-tA} îRa1jat.
 .; {-dhArin} úmf. having one's own form îMBh.
 .; {-nirUpaNa} ún. {-nirNaya} úm. {-prakAza} úm. N. of úwks.
 .; {-bhAva} úm. (a short word) whose essence is of the same efficacy
 (as that of the full form) îMn. ii , 124
 .; {-vat} úmf. having the form of (úcomp.) îMBh.

.; {-sambandha-rUpa} ún. {-sambodhana} ún.
 {-sambodhana-paJca-viMzati-vRtti} úf. {-ørUpA7khyastotra} ún. N. of wks.
 .; {-ørUpA7cArya} ún. N. of a teacher îCat.
 .; {-ørUpA7nusaMdhAna} ún. {-ørUpA7nusaMdhAna-stotra} ún. N. of úwks.
 .; {-ørUpA7siddhi} úf. a form of non-proof (where the quality alleged to belong to a subject is not really proved) îTarkas.
 .; {-ørUpo7tpre7kSA} úf. a kind of simile îSa1h. îKual.
 .; {-ørUpo7paniSad} úf. N. of an Upanishad.
 .{svarUpaka}3{sva4--rUpaka} ún. or ({ikA}), úf. an image of (úgen.) îHcat.
 .; (úifc.) own condition , peculiarity , character , nature îPan5car.
 .{svarUpin}3{sva4--rUpin} úmf. having one's own or natural form îMBh.
 .; appearing in the form of (úifc.) îR. îPur. îPan5car.
 .; embodied îMBh. îInscr.
 .; having essential properties îMW.
 .; identical îib.
 .{svarocas}3{sva4--rocas} ({{sva4-}), úmf. self-shining îTBr. (úv.l. {-roci}).
 .{svaroci}3{sva4--roci} úf. own ray îMa1rkP. (úpl.)
 .{svarociSa}3{sva4--rociSa} úw.r. for {svArø} îib.
 .{svarocis}3{sva4--roci} úmf.
 .; ún. own light îBhP.
 .; ({{sva4-}), úmf. self-shining îRV. îBhP.
 .; ún. N. of a son of the Gandharva Kali by the Apsaras Varu1thini1 îMa1rkP.
 .{svalakSaNa}3{sva4--lakSaNa} ún. peculiar characteristic or property îMBh.
 .; úmf. having its own specific characteristics îSarvad.
 .; {-prakAza} ún. N. of úwk.
 .{svalikhita}3{sva4--likhita} ún. any document or receipt written with one's own hand îVishn2.
 .{svaliGga}3{sva4--liGga} úmf. preserving (its) own grammatical gender îL.
 .{svalIna}3{sva4--lIna} ún. N. of a Da1nava îL.
 .{svavaMzaja}3{sva4--vaMza-ja} úmf. sprung from the immediate family of any one (úgen.) îHariv.
 .{svavaMzin}3{sva4--vaMzin} úmf. belonging to the immñmerits family of any one (úgen.) îib.
 .{svavaMzya}3{sva4--vaMzya} úmf. belonging to one's own family îMBh. îRa1jat. -1.
 .{svavat}3{sva4--vat} ({{sva4-}), úmf. possessing property , wealthy ({{-tA} , úf.) îTS. îJaim. (for {svavAn} ún. of {sv-avas} ~ p. 1282). -2.
 .{svavat}3{sva4--vat} úind. as if it were oñone's own property îGaut.
 .{svavargIya}3{sva4--vargIya} úmf. belonging to oñone's own kindred

îPan5cat.
 .; belñbelonging to (its) own group (of consonants) îVPra1t.
 .{svavargya}3{sva4--vargya} úmf. úid. îA1s3vS3r.
 .; belñbelonging to one's own tribe îMW.
 .{svavaza}3{sva4--vaza} úmf.({A})n. (for {svavaza} ~ p. 1282) having control of one's self , self-controlled , subject to one's self or to one's own will , independent , free ({{-tA} úf.) îMBh. îR. &c.
 .; {øzaMkRta} úmf. brought into subjection by (úinstr.) îR.
 .{svavazini}3{sva4--vazini} úf. a kind of metre îRPra1t. îNida1nas.
 .{svavazya}3{sva4--vazya} úmf. subject or submissive to oñone's own self îR.
 .{svavasu}3{sva4--vasu} ({{sva4-}), úv.l. of the Pada-pa1t2ha for {svA4-vø} îRV. îAV.
 .{svavahita}3{sva4--vahita} úmf. self-impelled , self-moved îW.
 .; alert , active îib.
 .{svavAJcha}3{sva4--vAJcha} úf. one's own desire ({{øchayA} , `` according to oñone's own wish ") îHit.
 .{svavAra}3{sva4--vAra} ún. oñone's own place (2. {vAra}) îR.
 .{svavArta}3{sva4--vArta} ún. oñone's own condition or welfare îMW.
 .{svavAsin}3{sva4--vAsin} ún. údu. (with {jamad-agneH}) N. of two Sa1mans îA1rshBr.
 .; ({{inI}), úf. a woman whether married or unmarried who continues to dwell after maturity in her father's house îYa1jn5. îVcar. (cf. {su-vø}).
 .{svavikatthana}3{sva4--vikatthana} úmf. self-praising , boasting of oñone's own acts îR.
 .{svavigraha}3{sva4--vigraha} ún. oñone's own body ({{øham} , `` one's self ") îRa1jat.
 .{svavicchandasa}3{sva4--vicchandasa} úmf. = {sva-cchø} + {vi-cchø} îLa1t2y.
 .{svavidyut}3{sva4--vidyut} ({{sva4-}), úmf. `` self-lightning " , flashing forth lñlightning by oñone's own power îRV.
 .{svavidhi}3{sva4--vidhi} ún. `` own rule or method "
 .; ({{inA}), úind. in oñone's own way îBhP.
 .; in the right wñwish , duly îVarBr2S.
 .{svavidheya}3{sva4--vidheya} úmf. to be done by one's self îNaish.
 .{svavinAza}3{sva4--vinAza} ún. self-destruction , suicide îMW.
 .{svaviSaya}3{sva4--viSaya} ún. oñone's own country , home ({{kasmiMz-cit@sva-viSaye} , `` in some part of his kingdom ") îMBh. îR. îPan5cat. &c.
 .; one's own sphere or province îBr2A1rUp. îSch. [1277,1]
 .{svavIkSita}3{sva4--vI7kSita} úw.r. for {svave7kSita} îR.
 .{svavIryatas}3{sva4--vIrya-tas} úind. according to one's power îMW.
 .{svavRkti}3{sva4--vRkti} ({{sva4-}), úf. self-appropriation ({{øtibhis} , `` exclusively for ourselves ") îRV.
 .; úmf. self-cleansing , having clñcleansing properties îMW.

.; úf. a hymn ïb.
 .{svavRj}3{sva4--vRj} úmf. appropriating to one's self (others , `` suffering one's self to be appropriated or won over "" , said of Indra) ïRV.
 .{svavRti}3{sva4--vRti} úw.r. for {-vRti} ïMBh. ïR.
 .{svavRtta}3{sva4--vRtta} ún. one's own business or occupation ïMW.
 .{svavRtti}3{sva4--vRtti} úf. one's own way of life ïR.
 .; oñone's own subsistence or existence (also úpl.
 .; {øttyA} , `` at the sacrifice of oñone's own life "") ïMBh. ïKa1m.
 .; self-dependence ïCa1n2.
 .; úmf. subsisting by cñcleansing own exertions ïMW.
 .; {-vAda} úm. N. of úwk.
 .{svavRSTi}3{sva4--vRSTi} ({sva4-}) , úmf. retaining rain for one's self , rain-appropriating ïRV.
 .{svavairitA}3{sva4--vairitA} úf. hostility towards oñone's self ({nijA7yuSaH@sva-vairitAM-ûkR} , `` to cause the destruction of oñone's own life "") ïNaish.
 .{svazakti}3{sva4--zakti} úf. own power or strength ïMn. ix , 298
 .; own energy (of a god) ïBhP.
 .; ({yA}) , úind. to the best of one's ability ïPan5cat. ïSin6ha7s.
 .{svazarIra}3{sva4--zarIra} ún. oñone's own body or person ïR.
 .{svaziras}3{sva4--ziras} úw.r. for {svaH-zø} ïHariv.
 .{svazocis}3{sva4--zocis} ({sva4-}) , úmf. self-radiant ïRV.
 .{svazcandra}3{sva4--zcandra} ({sva4-}) , úmf. sñself-glistening , sñself-brilliant ïb.
 .{svazlAghA}3{sva4--zlAghA} úf. sñself-praise ïL.
 .{svasaMyukta}3{sva4--saMyukta} úmf. connected with oñone's self ïSa1h.
 .{svasaMvid}3{sva4--saMvid} úf. the knowledge of one's own or the true Essence ïBhP.
 .; úmf. knowing only oñone's self ïb.
 .{svasaMvRta}3{sva4--saMvRta} úmf. self-guarded ïMn. vii , 104.
 .{svasaMvedana}3{sva4--saMvedana} ún. knowledge derived from one's self ïHYog. ïBuddh.
 .{svasaMvedya}3{sva4--saMvedya} úmf. intelligible only to one's self ïRa1jat. ïDas3. ïPan5car.
 .{svasaMsthA}3{sva4--saMsthA} úf. the abiding in self , sñself-possession , absorption in self ïMW.
 .{svasaMhitA}3{sva4--saMhitA} úf. connection (only) with self , being by oñone's self or alone , IndSt.
 .{svasattA}3{sva4--sattA} úf. the being in one's own possession or at oñone's own disposition ïKa1tyS3r. , Paddh.
 .{svasadRza}3{sva4--sadRza} úmf({A})n. like or suitable to oñone's self ïR. ïRa1jat.
 .{svasamAna}3{sva4--samAna} úmf. úid. ïRa1jat.
 .{svasamuttha}3{sva4--samuttha} úmf. arising within self ïMBh.
 .; produced or existing by sñself , natural ïMa1rkP.

.{svasambhava}3{sva4--sambhava} úmf. being oñone's own origin or source ïBhP.
 .; = next ïb.
 .{svasambhUta}3{sva4--sambhUta} úmf. produced from oñone's self ïKatha1s.
 .{svasammukha}3{sva4--sammukha} úmf. facing oñone's self , turning to oñone's self ïCat.
 .{svasara}3{sva4--sara} ^ ús.v.
 .{svasarva}3{sva4--sarva} ún. the whole of oñone's own property ïCat.
 .{svasAra}3{sva4--sAra} ({sva4-}) , ún. = {-sara} ïRV.
 .{svasic}3{sva4--si4c} úmf. pouring out spontaneously ïVS. ïTS. (cf. {su-si4c}).
 .{svasiddha}3{sva4--siddha} úmf. spontaneously effected ïBhP.
 .; naturally one's own , belonging to oñone's self by nature ïb.
 .{svasU}3{sva4--sU} úf. `` self-created "" , the earth ïL.
 .{svasRt}3{sva4--sRt} úmf. going oñone's own way ïRV.
 .{svasetu}3{sva4--setu} ({sva4-}) , úmf({u})n. forming oñone's own embankment or bridge ïb.
 .{svasainya}3{sva4--sainya} ún. one's own army ïL.
 .{svaskanda}3{sva4--skanda} úm. a person who has gained his liberty by redeeming a pledge ïL.
 .{svastara}3{sva4--stara} úm. self-strewn grass (as a couch) ïA1s3vGr2. ïGobh. ïA1past.
 .{svastha}3{sva4--stha} úmf({A})n. self-abiding , being in oñone's self (or `` in the self "" ïSarvad.) , being in one's natural state , being oñone's self uninjured , unmolested , contented , doing well , sound well , healthy (in body and mind
 .; often úv.l. for {su-stha}) , comfortable , at ease (compar. {-tara}) ïMaitrUp. &c. &c.
 .; relying upon one's self , confident , resolute , composed ïW.
 .; self-sufficient , independent ïb.
 .; ({am}) , úind. composedly ïMW.
 .; {-citta} úmf. sound in mind ïJa1takam.
 .; {-tA} úf. well-being , health , ease ïPan5cat. ïHYog.
 .; {-vRtta} ún. medical treatment of a healthy person ïCar.
 .; {øthA7riSTa} ún. a death-token in a healthy person , As3vav.
 .{svasthAna}3{sva4--sthAna} ún. one's own place , own home ïKa1tyS3r. ïGobh. ïMBh. &c.
 .; úmf. being in oñone's own place ïLa1t2y.
 .; {-stha} úmf. standing in or occupying one's own condition ïMW.
 .{svasthita}3{sva4--sthita} úmf. independent ïNir.
 .{svasthIkR}3{sva4--sthI-ûkR} úP. {-karoti} , to make oñone's self , make well , reduce to one's natural condition ïPan5cad.
 .{svasthIbhU}3{sva4--sthI-ûbhU} úP. {-bhavati} , to become oñone's self , return to one's natural condition , become well or _ sober ïPrab.
 .{svasvakAla}3{sva4--sva-kAla} úm. the proper time for each ïKa1v.

.{svasvadhA}3{sva4--svadhA} úm. úpl. N. of a úpartic. class of Pitr2is
 îCat.
 .{svasvaprANa}3{sva4--sva-prA7Na} úm. úpl. the respective breath or life
 of each îSa1y.
 .{svasvabhAva}3{sva4--svabhAva} úm. one's natural disposinon îMr2icch.
 .{svasvaruci}3{sva4--sva-ruci} úmfn. úpl. every one brilliant in his own
 way îSin6ha7s.
 .{svasvarUpa}3{sva4--svarUpa} ún. one's true character îVeda7ntas.
 îHYog.
 .; N. of úwk.
 .{svasvAmibhAva}3{sva4--svAmi-bhAva} úm. the relation of possession and
 possessor îKapS.
 .{svasvAmisambandha}3{sva4--svAmi-sambandha} úm. úid. îSa1m2khyak. îSch.
 .{svahantR}3{sva4--hantR} úm. a suicide îSin6ha7s.
 .{svaharaNa}3{sva4--haraNa} ún. confiscation of property îGaut.
 .{svahasta}3{sva4--hasta} úm. one's own hand ({øtaM-ûdA} , `` to offer
 one's hand for aid [loc.] ``) îRatna7v. îHit. &c.
 .; own handwriting , autograph îVishn2.
 .; {-gata} úmfn. fallen into or being in oñone's own hands îL.
 .; {-svastika-stanI} úf. covering (her) breasts with crossed hands
 îKatha1s.
 .; {øhasto7llikhita} úmfn. drawn or painted by oñone's own hñhands ,
 îMW. [1277,2]
 .{svahastika}3{sva4--hastika} úf. a hoe , mattock , pickaxe îPan5cat.
 .{svahastita}3{sva4--hastita} úmfn. held or supported by oñone's own
 hand îNaish.
 .{svahita}3{sva4--hita} úmfn. beneficial to oñone's self îKa1v.
 .; well disposed to oñone's self îPan5cat.
 .; ún. oñone's own welfare îS3is3.
 .; {øtai9Sin} úmfn. seeking oñone's own good or advantage îW.
 .{svahetu}3{sva4--hetu} úm. oñone's own cause , own sake ({øtunA} , ``
 for oñone's own sñself ``) îib.
 .{svahotR}3{sva4--hotR} ({sva4-}) , úm. oñone's own Hotr2i îAV.
 .{svAkAra}3{svA7kAra} úm. (for {sv-Akø} - p. 1283) oñone's own nature ,
 natural disposition îPan5cat.
 .; úmfn. having oñone's own form îW.
 .; {-kara} úm. a úpartic. Sama1dhi îKa1ran2d2.
 .{svAkRti}3{svA7kRti} úmfn. (for {sv-Akø} - p. 1283) = {økAra} îMW.
 .{svAkSapAda}3{svA7kSa-pAda} úm. a follower of the Nya1ya philosophy îL.
 .{svAkSara}3{svA7kSara} úm. one's own handwriting , autograph îL.
 .{svAkhyAta}3{svA7khyAta} úmfn. self-announced ({-tA} úf.) îHYog.
 .{svAkhyAzataka}3{svA7khyA-zataka} ún. N. of úwk.
 .{svAgata}3{svA7gata} úmfn. (for {sv-Agø} - p. 1283) come of oñone's
 self îMW.
 .{svAMkRta}3{svA4M-kRta} úmfn. made oñone's own , seized îTS.
 .{svAGga}3{svA7Gga} ún. a limb of oñone's own body , oñone's own bñbody

, limb or body in the strict (not metaphorical) sense îKa1v. îYogas. &c.
 .; úm. a proper N. îMW.
 .; {-bhaGga} úm. injury to oñone's own body îMI.
 .; {-zIta} úmfn. cooled in all parts îBhpr.
 .{svAjJA}3{svA7jJA} úf. oñone's own command ({øjJAM-ûgrah} , `` to
 submit to one's command ``) îUttamac.
 .{svAjJalyaka}3{svA7Jjalyaka} ún. the joining of one's hands in
 supplication , supplication îMBh.
 .{svAtman}3{svA7tman} úm. oñone's own self , oñone's self (= reflexive
 úpron.) , oñone's own nature ({øma-tA} úf.) îNr2isUp. îR. îKatha1s. &c.
 .; ({øma}) {-nirUpaNa} ún. {-nirUpaNa-prakaraNa} ún. {-pUjA} úf.
 {-prakAzika} úf. {-prabodha} úm. {-prayoga-pradIpika} úf.
 {-yoga-pradIpa} úm. N. of úwks.
 .; {-vadha} úm. suicide îKatha1s.
 .; {-saMvitty-upadeza} úm. {-saMvid-upadeza} úm.
 {ømA7nanda-prakaraNa} ún. {ømA7nanda-prakAza} úm.
 {ømA7nanda-vivardhinI} úf. {ømA7nanda-stotra} ún. {ømA7nando7padeza}
 úm. {ømA7nubodha} úm. {ømA7nubhava} úm. {ømA7nurUpaNa} ún. N. of úwks.
 .; {ømA7rAma} úmfn. taking pleasure in or contented with oñone's self
 îPan5car.
 .; úm. (also {-yogin} or {-yogI7ndra}) N. of an author îCat.
 .; {ømA7vabodha} , {ømA7padeza} úm. N. of úwks.
 .{svAtmIbhAva}3{svA7tmI-bhAva} úm. úv.l. for {AtmI-bhø} , - q.v.
 îBhartr2.
 .{svAdAna}3{svA7dAna} ún. (for {sv-Adø} - p. 1283) taking what belongs
 to oñone's self or oñone's own due îMn. viii , 172.
 .{svAdhikAra}3{svA7dhikAra} úm. oñone's own office , special charge ,
 peculiar station îMegh. îPan5cat.
 .{svAdhipatya}3{svA7dhipatya} ún. own supremacy , supreme sway ,
 sovereignty îW.
 .{svAdhiSThAna}3{svA7dhiSThAna} ún. oñone's own place îVP. îSch.
 .; one of the 6 mystical circles of the body (- {cakra}) îPan5car.
 îA1nand.
 .{svAdhIna}3{svA7dhIna} úmfn({A})n. dependent on one's self ,
 independent , free îHariv. îR.
 .; being in oñone's own power or control , being at oñone's own disposal
 îMBh. îKa1v. &c.
 .; {-kuzala} úmfn. having prosperity in oñone's own power îS3ak.
 .; {-tA} úf. subjection to (only) one's self , independence , freedom
 îKa1v.
 .; {-tva} ún. (= {-tA}) îib.
 .; {-patika} (îPrata1p.) or {-bhartRka} (îSa1h.) , úf. a woman whose
 husband is under her own control. 1.
 .{svAdhyAya}3{svA7dhyAya4} úm. reciting or repeating or rehearsing to
 oñone's self , repetition or recitation of the Veda in a low voice to
 oñone's self îS3Br. &c. &c.

.; repeating the VñVeda aloud (úacc. with caus. of ú1. {zru} , `` to cause the VñVeda to be repeated aloud ") îMn. iii , 232
.; recitation or perusal of any sacred texts îW.
.; the Veda îL.
.; a day on which sacred recitation is resumed after its suspension îMW.
.; N. of úwk.
.; úmf. studying the VñVeda ({-tama} , perhaps úw.r. for {svA7dhyAyi-tø}) îDivyA7v.
.; {-dhRk} úmf. one who repeats or recites the VñVeda îA1past.
.; {-brAhmaNa} ún. N. of ch. in the Taittiriya7ran2yaka
.; {-vat} úmf. (= {-dhRk}) îYa1jn5. îMBh. îHariv.
.; úm. a repeater or student of the VñVeda îW.
.; {øYAyA7rthin} úm. one who seeks a maintenance for himself during his studentship îMn.xi , 1. 2.
.; {svAdhyAya}3{svA7dhyAya} úNom. úP. {øYAyati} , to study , recite , read to (úacc.) îDivyA7v. îSaddhP.
.; {svAdhyAyana}3{svA7dhyAyana} úm. N. of a man
.; úpl. his family îCat.
.; {svAdhyAyanika}3{svA7dhyAyanika} úf. a certain portion of a sacred work or sacred texts which have to be repeated or studied îDivyA7v.
.; {svAdhyAyin}3{svA7dhyAyin} úmf. repeating or reciting the Veda îMBh. (cf. {nitya-svø})
.; úm. one who recites or repeats any sacred texts to himself , (esp.) a repeater of the Veda îW.
.; a tradesman , shopkeeper , dealer îL.
.; {svAdhyAyinika}3{svA7dhyAyinika} úf. = {svA7dhyAyanika} îDivyA7v.
.; {svAnanda}3{svA7nanda} úm. delight in one's self îCat.
.; {-candrika} úf. N. of úwk.
.; {-pUrNa} úm. N. of an author îCat.
.; {svAnubhava}3{svA7nubhava} úm. oñone's own personal experience or observation îCat.
.; {øvA7darza} úm. N. of úwk.
.; {svAnubhAva}3{svA7nubhAva} úm. enjoyment of or love for property îKatha1s.
.; {svAnubhUti}3{svA7nubhUti} úf. oñone's own experience îCat.
.; self-enjoyment (úcomp.)
.; {-prakAza} úm. {-prakAza-vivRti} úf. {-vAkya} ún.
.; {øbhUty-abhidha-nATaka} ún. N. of úwks.
.; {øbhUty-eka-sAra} úmf. whose only essence consists in self-enjoyment îBhartr2.
.; {svAnurUpa}3{svA7nurUpa} úmf. resembling one's self , suited to oñone's character îKatha1s.
.; natural , innate îW. [1277,3]
.; {svAnusAra}3{svA7nusAra} úm. (only {eNa} , `` according to oñone's property ") îHcat.
.; {svAnta}3{svA7nta} úm. (úaccord. to îPa1n2. 7-2 , 13 fr. û {svan}) own

end îBhP.
.; own death îS3is3.
.; own territory or domain or province îKa1m.
.; ún. `` seat of the Ego "" , the heart (as sñself of the emotions
.; úifc. úf. {A}) îKa1v. îKatha1s. îMa1rkP. &c.
.; a cavern îL.
.; {-ja} úm. `` heart-born "" , love îGi1t.
.; {-vat} úmf. having a heart îKatha1s.
.; {-stha} úmf. being in the heart (perhaps úw.r. for {svA7ntaH-stha} , `` being in one's interior ") îBhP.
.; {svAnyadIyatva}3{svA7nyadIya-tva} ún. the state of being oñone's own or some one else's îMW.
.; {-saMdeha} úm. doubt about `` meum "" and `` tuum "" îib.
.; {svAparAdha}3{svA7parAdha} úm. offence against oñone's self îHariv.
.; {svapyaya}3{svA4pyaya4} úm. turning into oñone's self (as an explanation of {sva4pna}) îS3Br. îBa1dar.
.; {svAbhAva}3{svA7bhAva} úm. own non-existence îNi1lak.
.; {svAbhicAri}3{svA7bhicAri} (prob.) úw.r. for {vyabhicø} îKatha1s.
.; {svAbhISTa}3{svA7bhISTa} úmf. loved by oñone's self îPan5car.
.; {svAyatta}3{svA7yatta} úmf. dependent on oñone's self being under oñone's own control ({-tva} ún.) îKatha1s. îDas3. îRa1jat. &c.
.; uncontrolled by others , oñone's own master îMW.
.; {svAyattIKR}3{svA7yattI-úKR} úP. {-karoti} &c. , to make subject to oñone's self îUttamac.
.; {svAyoga}3{svA7yoga} úm. the not being contained in oñone's self îTPra1t. îSch.
.; {svArabdha}3{svA7rabdha} orð úmf. self-undertaken îBhP. 1.
.; {svArambhaka}3{svA7órambhaka} úmf. self-undertaken îBhP. 1.
.; {svArAj}3{svA-rAj} úmf. (for 2. 7 p. 1282) = {sva-rø} îPrab.
.; {svArAma}3{svA7rAma} úmf. delighting in oñone's self îBhP.
.; {svAruh}3{svA7ru4h} (or {svA7rø}?) , úmf. growing from (its) own root , firm-rooted îTS.
.; (únom. {ørut} , fr. {ørudh}) îKa1t2h.)
.; {svArjita}3{svA7rjita} úmf. self-acquired îKa1v.
.; {svArtha}3{svA7rtha} úm. oñone's own affair or cause , personal matter or advantage , self-interest , oñone's own aim or object (also úpl.) îMaitrUp. îMBh. îR. &c.
.; oñone's own property or substance îMW.
.; own or original meaning îSa1h. îVeda7ntas. îTPra1t. îSch.
.; similar meaning (prob. for {sA7rtha}) , a pleonasm îMW.
.; = {liGgA7rtha-vizeSa} îL.
.; úmf({A})n. directed to oñone's self egoistical ({-tA} úf.) îKum. îTarkas. &c.
.; adapted to (its) purpose îCar.
.; having one's object , expressing (its) own inherent or true meaning , havñhaving a natural or literal meaning , havñhaving a similar mñmerits

(= {sA7rtha}) , pleonastic îMW.
.; ({am} or {e}), úind. on oñone's own account , for oñone's self
îKa1v. îKatha1s. îKapS. &c.
.; {-paNDita} úmf. clever in oñone's own affairs îMBh.
.; {-para} úmf. intent on oñone's own advantage , self-interested
îS3is3. ({-tA} úf. `` selfishness `` îMW.)
.; {-parA7yaNa} úmf. úid. îMW.
.; {-prayatna} úm. a self-interested project îRatna7v.
.; {-bhAj} úmf. managing one's own affairs îHPari3.
.; {-bhraMzin} úmf. ruinous to oñone's own interests îPan5cat.
.; {-lipsu} úmf. wishing to gain oñone's own object , self-seeking
îMW.
.; {-vighAta} úm. frustration of one's object îib.
.; {-sAdhaka} úmf. effective of or promoting one's own object îCa1n2.
îBhP. îNir.
.; {-sAdhana} ún. accomplishment of one's own object or desire îMn.
îRa1jat.
.; ({ona}) {-tatpara} úmf. intent upon it îMn. iv , 196
.; {-siddhi} úf. (= {sAdhana}) îRa1jat.
.; {øthA7numAna} ún. `` inference for oñone's self `` , (in log.) a
úpartic. process of induction îMW.
.; {øthe74t} úmf. attending to one's own affairs îTS.
.; {øtho7papatti} úf. the gaining oñone's own object îRagh.
.; {svArthika}3{svA7rthika} úmf. having oñone's own object îMW.
.; preserving an original meaning unchanged , pleonastic îPa1n2. îSch.
îSa1y.
.; done with one's own wealth îMW.
.; {svArthin}3{svA7rthin} úmf. pursuing oñone's own objects ,
self-seeking îSin6ha7s.
.; {svAvamAnana}3{svA7vamAnana} ún. (îL.) orð (îSa1h.) self-contempt ,
despair of oñone's self.
.; {svAvamAnana}3{svA7vaómAnana} úf. (îSa1h.) self-contempt , despair of
oñone's self.
.; {svAvasu}3{svA4-vasu} úmf. guarding one's possessions îRV. (cf.
{sva4-vø}).
.; {svAziSATman}3{svA7ziSA7tman} úmf. ({AziSA} úinstr. of {Azis})
thinking only of oñone's own wishes îBhP.
.; {svAzraya}3{svA7zraya} úmf. relating or referring to the thing itself
or to the point in question îPa1n2. îSch.
.; {svAzrita}3{svA7zrita} úmf. self-dependent îMW.
.; {svAhata}3{svA7hata} úmf. struck or coined by oñone's self îRa1jat.
.; {svEccha}3{svE7ccha} úibc. (îDas3.) orð úaccord. to oñone's own wish ,
at will or pleasure , of oñone's own accord , voluntarily.
.; {svEccham}3{svE7cócham} úind. (îKatha1s. îChandom.) úaccord. to oñone's
own wish , at will or pleasure , of oñone's own accord , voluntarily.
.; {svEcchA}3{svE7cchA} úf. oñone's own wish or will , free will îKa1v.

îRa1jat. îPan5car.
.; úibc. or ({ayA}) , úind. úaccord. to oñone's own wish , at pleasure
, of oñone's own free will îVarBr2S. îKatha1s. îMa1rkP. &c.
.; {-øcAra} ({øchA7cø}) , úm. acting as one likes , doing what is
right in oñone's own eyes îMW.
.; {-tas} úind. (= {sve7cchayA} above) îKatha1s. îHit.
.; {-ødhIna} ({øchA7dhø}) , úmf. dependent on oñone's own will or
inclination îMW.
.; {-maya} úmf({I})n. endowed with free will îBhP. îPan5car.
.; {-mRtyu} úmf. having death in oñone's own power , dying at oñone's
own will
.; úm. N. of Bhi1shma (who had received from his father the power of
fixing the time of his own death) îPan5car.
.; {-øhAra} ({øchA7hø}) , úmf. eating anything at one's pleasure
({øra-vihAra} úm. `` feeding and roaming úaccord. to one's inclination
``) îHit.
.; {sveSTa}3{sve7STa} úmf. dear to one's self
.; {-devAta} úf. (îKatha1s. îVet.) or {-daivata} ún. (îKatha1s.) a
favourite deity.
.; {svaitu}3{svai9tu} ({sva4-etu}) , úmf. (perhaps) going oñone's own
gait or way îRV.
.; {svaiSa}3{svai9Sa4} úm. oñone's own or free choice îS3Br. [1278,1]
.; {svokta}3{svo7kta} úmf. spoken by oñone's self ({øtam@AkSipati} , ``
he corrects his own previous remark ``) îS3ak. îSch.
.; {svocita}3{svo7cita} úmf. suitable to oñone's self îKatha1s. îRa1jat.
îDas3. îSch.
.; {svottha}3{svo7ttha} úmf. arising or originating in oñone's self ,
innate îChUp. îSch.
.; {svotthita}3{svo7tthita} úmf. originating in or caused by oñone's self
îKatha1s.
.; {svodaya}3{svo7daya} úm. the rising of a sign or of any heavenly body
at any úpartic. place (determined by adding to or deducting from the
{laGko7daya} or time of rising at Ceylon) îMW.
.; {svodarapUraka}3{svo7dara-pUraka} úmf. filling only one's belly ,
thinking only of eating îL.
.; {svodarapUraNa}3{svo7dara-pUraNa} ún. the filling of oñone's own belly
, eating one's fill îPan5cad.
.; {svopajJa}3{svo7pajJa} úmf. self-invented , sñself-composed îHemac.
.; {-dhAtu-pATha-vivaraNa} úm. N. of úwk.
.; {svopadhi}3{svo7padhi} úm. self-support îMW.
.; (prob.) a fixed star îib.
.; {svopArjita}3{svo7pA7rjita} úmf. self-acquired îDa1yat.
.; {svoras}3{svo7ras} ún. oñone's own breast îNal.
.; {svaujas}3{svau9jas} úmf. having natural or peculiar energy îMW.
.; úm. N. of a minister îNya1yam. _
.; {sva}2{sva}2 úNom. úP. {svati} (úpf. {svAm-Asa}) = {sva@ivA7carati}

, he acts like himself or his kindred iVop. xxi , 7. _
 .{svaka}2{svaka} úmf({akA} or {ikA})n. = 1. {sva} , one's own , my own &c. iMn. iMBh. &c.
 .; úm. one of one's own people , a relation , kinsman , friend
 .; úpl. one's own people , friends iMr2icch. iBhP.
 .; ún. one's own goods property , wealth , riches iMBh. iKa1v. &c. _
 .{svakasvaka}2{svaka-svaka} úmf. = {svaka} iKa1ran2d2. _
 .{svakIya}2{svakIya} úmf. = 1. {sva} , one's own , own , proper , belonging to one's self or family or people iMBh. iKa1v. &c.
 .; úm. (úpl.) one's own people , followers , friends iMBh.
 .; ({A}) , úf. one's own wife iMW. _
 .{svadhaya}2{svadhaya} úNom. úP. {øyati} , to propitiate , conciliate iBhP. (iSch.) _
 .{svadhA}2{sva-dhA4} úf. (for {svadhA4} ^ p. 1280) self-position , self-power , inherent power (úaccord. to some , N. of Nature or the material Universe
 .; {sva-dha4yA} ^" by self-power ") iRV.
 .; own state or condition or nature , habitual state , custom , rule , law iRV.
 .; ease , comfort , pleasure ({a4nu@svadhA4m} , {svadhA4m@a4nu} or {svadhA4@a4nu} , {svadha4yA} , or {svadhA4bhiH} , ^" according to one's habit or pleasure , spontaneously , willingly , easily , freely , undisturbedly , wantonly , sportively ") iRV. iAV. iVS. iTBr.
 .; own place , home ({svadhe4} údu. ^" the two places or homes " , heaven and earth iNaigh. iii , 30) iib.
 .; ^" own portion or share " , the sacrificial offering due to each god , (esp.) the food or libation , or refreshing drink (cf. 2. {su-dhA}) offered to the Pitr2is or spirits of deceased ancestors (consisting of clarified butter &c. and often only a remainder of the Havis
 .; also applied to other oblations or libations , and personified as a daughter of Daksha and wife of the Pitr2is or of An3giras or of a Rudra or of Agni) iRV. &c. &c.
 .; ({-dha4}) , úind. (with údat. or úgen.) the exclamation or benediction used on presenting (or as a substitute for) the above oblation or libation to the gods or departed ancestors (úaccord. to iMn. iii , 252 the highest form of benediction at a S3ra1ddha
 .; with ú {kR} , ^" to pronounce the exclamation or benediction {sva-dhA} " "
 .; {svadhA7stu} , ^" let there be a blessing on it " [cf. iRTL. 104 , ún. 1]) iRV. &c. &c.
 .{svadhAkara}3{sva-dhA4--kara} úmf. offering libations and oblations to deceased ancestors or deified progenitors iMn. ix , 127
 .; = next iMW.
 .{svadhAkAra}3{sva-dhA4--kAra4} úm. pronouncing the benediction {svadhA} or the exclamation itself iAV. iTS. iA1pS3r. iMn. iMa1rkP.
 .{svadhAdhipa}3{sva-dhA4--ødhipa} ({ødha7dhø}) , úm. ^" lord of the

SvñSva-dha1 , N. of Agni iHariv.
 .{svadhAninayana}3{sva-dhA4--ninayana} ún. performance of a S3ra1ddha rite with SvñSva-dha1 iMn. ii , 172
 .; {øyaniya} úmf. relating to it iGobh.
 .{svadhApati}3{sva-dhA4--pati} úm. lord of the SvñSva-dha1 (Indra) iRV.
 .{svadhAprANA}3{sva-dhA4--prA7Na} ({ødha4-}) , úmf. breathing SvñSva-dha1 iAV.
 .{svadhApriya}3{sva-dhA4--priya} úm. ^" fond of SvñSva-dha1 " , Agni or fire iW.
 .; black sesame (= {tila} or sesñsesamum offered to the Pitr2is) iL.
 .{svadhAbhAjin}3{sva-dhA4--bhAjin} úm. úpl. ^" SvñSva-dha1-eating " , the Pitr2is iR.
 .{svadhAbhuj}3{sva-dhA4--bhuj} úm. ^" id. " , a god iL.
 .; úpl. = prec. iRagh. iMa1rkP.
 .{svadhAmaya}3{sva-dhA4--maya} úmf({I})n. ^" full of SvñSva-dha1 " , the female breast iMa1rkP.
 .{svadhAmRtamaya}3{sva-dhA4--ømRta-maya} ({ødha7mRø}) , úmf. consisting of SvñSva-dha1 and nectar (said of a S3ra1ddha) iMBh.
 .{svadhAvat}3{sva-dhA4--vat} ({ødha4-}) , úmf. adhering to custom or law , regular , constant , faithful iRV.
 .; containing oblations or refreshment iAV.
 .; containing the word {svadhA} iS3a1n3khS3r.
 .; úm. úpl. a class of Pitr2is iMBh. (úb. {sudhAvat}).
 .{svadhAzana}3{sva-dhA4--øzana} úm. úpl. ^" Svadha1 eaters " , the Pitr2is iL. _
 .{svadhAmahe}2{svadhAmahe} (formed like {yajAmahe}) a sacrificial exclamation or benediction iA1pS3r. _
 .{svadhAyin}2{svadhAyi4n} úmf. owning the Svadha1 (said of the Pitr2is
 .; úv.l. {svadhAyi4n}) iVS. iTBr. _
 .{svadhAvan}2{svadhA4van} úmf({arI})n. lawful , constant , faithful iRV.
 .; containing homes (as heaven and earth) iib. _
 .{svadhAvin}2{svadhAyi4n} úmf. containing refreshment iTS.
 .; owning the Svadha1 (^ {svadhAyi4n}). [1278,2]
 .{svayaM}3{svayaM} in úcomp. for {svayam}.
 .{svadhAvinyAna}3{svadhAyi4n--yAna} ún. ^" advance of one's own accord " , offensive warfare , Maha1vy.
 .{svadhAvinvara}3{svadhAyi4n--vara} úmf({A})n. self-choosing (with {kanya} , a girl who chooses her husband herself ") iMn. iMBh. &c.
 .; úm. self-choice , the election of a husband by a princess or daughter of a Kshitriya at a public assembly of suitors iMBh. iR. &c.
 .; {-kathA} úf. the declaration of a Svayam2-vara iMW.
 .; {-kRta-kSaNA} úf. a maiden who has fixed the moment for a SvñSvayam iib.
 .; {-pati} úm. a husband chosen at a SvñSvayam iKatha1s.
 .; {-prabhA} úf. N. of the wife of the Daitya Trailokya-mallin iib.

.; {-vadhU} úf. a self-chosen wife iS3ak.
.; {-vApI} úf. (?) iPan5cat.
.; {-vRta} úmf. self-chosen , elected by one's self. iib.
.; {-sakkI} úf. a self-chosen female friend iib.
.; {-suhRd} úm. a self-chosen friend ({øhRt-tva} ún.) iib.
.; {-stha} úmf. engaged in a SvñSvayam iRagh.
.; {ørA7gata} úmf. come of one's own free will iKatha1s.
.; {svadhAvinvaraNa}3{svadhAvi4n--varaNa} ún. the free choice of a husband (= {-vara}) iBa1lar.
.; {svadhAvinvarayitrI}3{svadhAvi4n--varayitrI} úf. a maiden who herself chooses her own husband , Pracan2d2.
.; {svadhAvinvaza}3{svadhAvi4n--vaza} úmf. subject to one's self , self-dependent , free iMBh.
.; {svadhAvinvaha}3{svadhAvi4n--vaha} úmf. selfmoving iSu1ryas. iSch.
.; ún. (scil. {yantra}) a self-moving machine or instrument iGol.
.; {svadhAvinvAda}3{svadhAvi4n--vAda} úm. one's own statement iRa1jat.
.; {svadhAvinvAnta}3{svadhAvi4n--vAnta} úmf. vomited by one's self iHParis3.
.; {svadhAvinvikrIta}3{svadhAvi4n--vikrIta} úmf. sold by one's self iVet.
.; {svadhAvinvilIna}3{svadhAvi4n--vilIna4} úmf. self-dissolved iMairS.
.; {svadhAvinvizIrNa}3{svadhAvi4n--vizIrNa} úmf. self-fallen , dropped spontaneously iKum.
.; {svadhAvinvRta}3{svadhAvi4n--vRta} úmf. self-chosen iVikr.
.; {svadhAvinvedana}3{svadhAvi4n--vedana} ún. spontaneous consciousness iSarvad.
.; {svadhAvinvyaktasthalastotra}3{svadhAvi4n--vyakta-sthala-stotra} ún. N. of a Stotra.
.; {svadhAvinzArNa}3{svadhAvi4n--zArNa} úmf. = {-vizIrNa} iGaut.
.; {svadhAvinzRta}3{svadhAvi4n--zRta} úmf. ripened spontaneously iKa1t2h.
.; {svadhAvinzreSTha}3{svadhAvi4n--zreSTha} úmf. best or most excellent by nature (said of S3iva) iMBh.
.; {svadhAvinSaMyoga}3{svadhAvi4n--saMyoga} úm. voluntary (matrimonial) union with (úinstr.) iGaut.
.; {svadhAvinSaMviddha}3{svadhAvi4n--saMviddha} úmf. complete in itself iAitBr.
.; {svadhAvinSambhRta}3{svadhAvi4n--sambhRta} úmf({A}) ún. self-composed iS3Br.
.; {svadhAvinSiddha}3{svadhAvi4n--siddha} úmf. perfect in itself (the world) iHYog.
.; {svadhAvinSras}3{svadhAvi4n--sras} úmf. dropping spontaneously iAV.
.; {svadhAvinSraSta}3{svadhAvi4n--sraSta} úmf. dropped or fallen spñspontaneously iKaus3.
.; {svadhAvinhArakarI}3{svadhAvi4n--hAra-karI}
.; {svadhAvinhArikA}3{svadhAvi4n--hArikA} andð úf. `` self-seizing '' , N. of a daughter of Nirma1rsht2i (and Duh2saha
.; {svadhAvinhArI}3{svadhAvi4n--hArI} úf. `` self-seizing '' , N. of a

daughter of Nirma1rsht2i (and Duh2saha
.; she is described as exercising an evil influence on certain substances , úe.g. by abstracting the colour from saffron and the thread from cotton) iMa1rkP.
.; {svadhAvinhotR}3{svadhAvi4n--hotR} úm. one who himself sacrifices iShad2vBr.
.; {svadhAvinhoma}3{svadhAvi4n--homa} úm. a sacrifice offered by one's self , a simple (non-formal) sacñsacrifice iS3a1n3khBr.
.; {ømin} úmf. offering a sacñsacrifice of the above kind iib.
.; {svadhAvinkartRka}3{svadhAvi4n--kartRka} úmf. self performed iA1pS3r. iSch.
.; {svadhAvinkRta}3{svadhAvi4n--kRta4} (or {svaya4M-kø}) , úmf({A4})n. made or performed or effected or committed or composed by one's self , natural , spontaneous (with {vigraha} , `` a war undertaken on one's own account '') iTBr. &c. &c.
.; adopted iYa1jn5.
.; {svadhAvinkRtin}3{svadhAvi4n--kRtin} úmf. acting spontaneously iSus3r.
.; {svadhAvinkRSTa}3{svadhAvi4n--kRSTa} úmf. ploughed by one's self iPara1s3.
.; {svadhAvinkRAnta}3{svadhAvi4n--krAnta} úmf. mounted by one's self (as a throne) iRa1jat.
.; {svadhAvinkhAta}3{svadhAvi4n--khAta} úmf. dug by one's self iGobh.
.; {svadhAvinguNaparityAga}3{svadhAvi4n--guNa-parityAga} úm. spontaneous abandonment of `` the thread '' and of `` virtue '' iBhartr2.
.; {svadhAvinguptA}3{svadhAvi4n--guptA} úf. `` self-preserved '' , Mucuna Pruritus or Carpopogon Pruriens iCar.
.; {svadhAvingurutva}3{svadhAvi4n--gurutva} ún. (its) own weight iSubh.
.; {svadhAvingraha}3{svadhAvi4n--graha} úm. the taking for one's self (without leave) , forcible seizure iS3is3.
.; {svadhAvingrahaNa}3{svadhAvi4n--grahaNa} ún. úid. iVen2is.
.; {svadhAvingrAha}3{svadhAvi4n--grAha} úm. úid. iMa1lati1m.
.; úmf({A})n. one who takes or seizes forcibly iMBh.
.; spontaneous , voluntary (́ úcomp.)
.; ({am}) , úind. forcibly , violently iHariv.
.; {-niSakta-bAhu} úmf. putting the arms spontaneously round (úloc.) , embracing ardently iKum.
.; {-praNaya} úmf. spontaneously or ardently affectionate iMr2icch.
.; {svadhAvingrAhya}3{svadhAvi4n--grAhya} úmf. suffering force or constraint iMBh.
.; {svadhAvinciti}3{svadhAvi4n--citi4} úf. piling up on one's own account iTS.
.; {svadhAvinja}3{svadhAvi4n--ja4} úmf({A4})n. spontaneously produced (waters) iRV.
.; {svadhAvinjAta}3{svadhAvi4n--jAta} úmf. self-born , sñspontaneously-produced , brought into any state spontaneously iKa1tyS3r.

.{svadhAvinjyotis}3{svadhAvi4n--jyotis} ({{svaya4M-}}) , úmfñ.
self-shining îS3Br. îBhP.
.{svadhAvintyakta}3{svadhAvi4n--tyakta} úmfñ. voluntarily abandoned
îBhartr2.
.{svadhAvindatta}3{svadhAvi4n--datta} úmfñ. self-given (said of a child
who has given himself for adoption
.; one of the 12 kinds of children recognized in law-books) îGaut. îMn.
îYa1jn5.
.{svadhAvindAna}3{svadhAvi4n--dAna} ún. spontaneous gift (of a daughter
in marriage) îKatha1s.
.{svadhAvindina}3{svadhAvi4n--dina4} úmfñ. (1. {dina}) self-cut ,
self-torn îTS.
.{svadhAvindRz}3{svadhAvi4n--dRz} úmfñ. visible or clear by itself ,
self-evident îBhP.
.{svadhAvinnirdiSTa}3{svadhAvi4n--nirdiSTa4} úmfñ. self-marked or
indicated îS3Br. _
.{svayam}2{svaya4m} úind. (prob. orig. a únom. of 1. {sva} , formed
like {aham}) self , one's self (applicable to all persons , úe.g.
myself , thyself , himself &c.) , of or by one's self spontaneously ,
voluntarily , of one's own accord (also used emphatically with other
pronouns [úe.g. {ahaM@svayaM@tat@kRtavAn} , `` I myself did that ""
.; sometimes alone [úe.g. {svayaM@tat@kRtavAn} , `` he himself did that
""
.; {svayaM@tat@kurvanti} , `` they themselves do that "" [1278,3]
.; connected in sense with a únom. [either the subject or predicate] or
with úinstr. [when the subject] or with a úgen. , and sometimes with
úacc. or úloc.
.; often in úcomp.) îRV. &c. &c.
.{svayamagurutva}3{svaya4m--agurutva} ún. state of lightness existing in
one's self îSubh.
.{svayamadhigata}3{svaya4m--adhigata} úmfñ. self-acquired îVarBr2S.
.{svayamanuSThAna}3{svaya4m--anuSThAna} ún. oñone's own performance or
achievement îHit.
.{svayamapodita}3{svaya4m--apo7dita} ún. that from which one is by
oñone's self exempted îAitBr.
.{svayamabhigUrta}3{svaya4m--abhigUrta} ({{svaya4m-}}) , úmfñ.
self-welcomed îTS.
.{svayamarjita}3{svaya4m--arjita} úmfñ. acquired or gained by oñone's
self îGaut. îMn. îYa1jn5. &c.
.{svayamavadIrNa}3{svaya4m--avadIrNa} ún. a natural fissure on the
surface of the earth îKaus3.
.{svayamavapanna}3{svaya4m--avapanna4} úmf({A4})n. self-fallen ,
dropped down spontaneously îTS.
.{svayamAgata}3{svaya4m--Agata} úmfñ. come of oñone's own accord ,
intruding îPan5cat.
.{svayamAtRnNa}3{svaya4m--AtRnNa} úmf({A4})n. full of natural holes

îA1pS3r.
.; ({{A}}) , úf. a kind of brick îTS.
.; {øNNA-vat} úmfñ. full of nñatural holes îS3Br.
.{svayamAnIta}3{svaya4m--AnIta} úmfñ. self-brought , brought by oñone's
self îHParis3.
.{svayamAsanaDhaukana}3{svaya4m--Asana-Dhaukana} ún. fetching oñone's
self a seat or chair îHYog.
.{svayamAhRta}3{svaya4m--AhRta} úmfñ. brought by oñone's self îHParis3.
.{svayamAhRtyabhojin}3{svaya4m--AhRtya-bhojin} úmfñ. enjoying things
brought by one's self îMBh.
.{svayamindriyamocana}3{svaya4m--indriya-mocana} ún. spontaneous
emission of semen îGobh.
.{svayamIzvara}3{svaya4m--Izvara} úm. one's own lord , an absolute
sovereign îNr2isUp.
.{svayamIhitalabdha}3{svaya4m--Ihitalabdha} úmfñ. gained by one's own
effort îMn. ix , 208.
.{svayamukti}3{svaya4m--ukti} úm. a deponent or witness who volunteers
to give evidence in a lawsuit îNa1r.
.; úf. voluntary declaration or information îW.
.; (in law) voluntary testimony or evidence îib.
.{svayamujjvala}3{svaya4m--ujjvala} úmfñ. self-radiant îVarBr2S.
.{svayamudita}3{svaya4m--udita4} úmfñ. risen spontaneously îS3Br.
.{svayamudgIrNa}3{svaya4m--udgIrNa} úmfñ. unsheathed by itself (said of
a sword) îVarBr2S.
.{svayamudghATita}3{svaya4m--udghATita} úmfñ. opened spontaneously (as a
door) îib.
.{svayamudyata}3{svaya4m--udyata} úmf({A})n. offered spontaneously
îMBh.
.{svayamupasthita}3{svaya4m--upasthita} úmf({A})n. come voluntarily or
of one's own accord îBhP.
.{svayamupAgata}3{svaya4m--upA7gata} úmfñ. úid.
.; úm. a child who offers himself voluntarily for adoption îMW.
.{svayamupeta}3{svaya4m--upe7ta4} úmfñ. approached of one's own accord
îS3Br.
.{svayampatita}3{svaya4m--patita} úmfñ. = {-avapanna} îKull. on îMn. vi
, 21.
.{svayampATha}3{svaya4m--pATha} úm. an original text îTPra1t. îSch.
.{svayampApa}3{svaya4m--pApa} ({{svaya4m-}}) , úmfñ. (prob.) injuring
one's self îTS.
.{svayamprakAza}3{svaya4m--prakAza} úmfñ. self-manifesting îBhP.
.; úm. N. of various authors (also with {yati} , {yoge4ndra} , {muni}
, {sarasvatI} &c.) îCat.
.; {øtIrtha}
.; {øzA7nman} ({{sarasvatI}}) , {øzA7nanda} ({{muni}}) , {øze7ndra}
({sarasvatI}) , úm. N. of authors îib.
.{svayamprakAzamAna}3{svaya4m--prakAzamAna} úmfñ. self-luminous ({{-tva}}

ún.) iVeda7ntas.
 .{svayamprajvalita}3{svaya4m--prajvalita} úmfn. self-kindled iKaus3.
 .{svayampradIrNa}3{svaya4m--pradIrNa} ún. = {avadIrNa} iKa1tyS3r.
 .{svayamprabha}3{svaya4m--prabha} úmfn. self-shininî MBh. iHariv. iBhP.
 .; úm. (with Jainas) N. of the fourth Arhat of the future Utsarpin2i iL.
 .; ({A}), úf. N. of an Apsaras iMBh.
 .; of a daughter of Hemasa1varn2i iR.
 .; of a daughter of Maya iKatha1s.
 .{svayamprabhu}3{svaya4m--prabhu} úm. self-powerful iR.
 .{svayamprasIrNa}3{svaya4m--prasIrNa4} úmfn. = {-avapanna} iS3Br.
 .{svayamprastuta}3{svaya4m--prastuta4} úmfn. self-praised iib.
 .{svayamprokta}3{svaya4m--pro7kta} úmfn. sñself-announced iHirP.
 .{svayambodha}3{svaya4m--bodha} úm. N. of a Veda7nta úwk.
 .{svayambhagna}3{svaya4m--bhagna} úmf({A})n. broken spontaneously iKa1tyS3r. iR.
 .{svayambhu}3{svaya4m--bhū} úm. ` self-existent "", N. of Brahman iMBh. iR.
 .; of S3iva iPan5car.
 .; ({-bhū4}), ún. of {-bhU} (¯ q.v.)
 .; {-caitanya} ún. N. of a temple of A1di-buddha , IndAnt.
 .{svayambhuva}3{svaya4m--bhūva} úmfn. = {-bhU} iMBh. iR.
 .; úm. N. of the first Manu (úw.r. for {svAyam-bhø}) iW.
 .; ({A}), úf. a kind of shrub iL.
 .{svayambhU}3{svaya4m--bhU4} úmfn. self-existing , independent iRV. iTS.
 iKat2hUp. iSus3r.
 .; úm. N. of Brahman iMn. iMBh. &c.
 .; of S3iva iKatha1s.
 .; of Vishn2u iib.
 .; of Buddha iBuddh.
 .; of A1di-buddha iib.
 .; of a Pratyeka-buddha iL.
 .; of Ka1la or time iL.
 .; of Ka1madeva iL.
 .; of Vya1sa iCat.
 .; (with Jainas) of the third black Va1sudeva iL.
 .; of various plants iL.
 .; the air (= {antarikSa}) iL.
 .; úmfn. relating or belonging to Buddha iKatha1s.
 .; {-kSetra-mAhAtmya} ún. {-purANa} ún. {-mAtRkA-tantra} ún. N. of wks.
 .; {-liGga} ún. N. of a Lin3ga (= {jyotir-lø}) iCat.
 .; {-liGga-sambhUtA} úf. a úpartic. plant (= {liGginI}) iL.
 .{svayambhUta}3{svaya4m--bhUta} úm. ` self-created "", N. of S3iva iMW.
 .{svayambhRta}3{svaya4m--bhRta} úmfn. self-maintained or nourished iBhP.

.{svayambhoja}3{svaya4m--bhoja} úm. N. of a son of Pratikshatra iHariv.
 .; of a son of S3ini iBhP.
 .{svayambhrami}3{svaya4m--bhrami} orð úmfn. self-revolving iib.
 .{svayambhramin}3{svaya4m--bhraómin} úmfn. self-revolving iib.
 .{svayammathita}3{svaya4m--mathita4} úmfn. self-churned iTS.
 .{svayammurta}3{svaya4m--murta4} úmfn. self-curdled , self-coagulated iib.
 .{svayammRta}3{svaya4m--mRta} úmfn. one who has died a natural death (úlit. of his own accord) iPan5cat. iHit.
 .{svayammlAna}3{svaya4m--mlAna} úmfn. faded or withered of itself (úie. naturally) iKaus3. _
 .{svayu}2{svayu4} úmfn. left to itself (as cattle) iRV.
 .; ruling of one's own free will or own right (as Indra) iib. _
 .{svApaya}2{svApaya} úNom. úP. {øyati} (cf. Caus. of ú {svap}) iVop. _
 .{svAmin}2{svAmin} ¯ p. 1284 , col. 1. _
 .{svAya}2{svAya} (cf. 2. {sva}), úNom. úA1. {øyate} = {sva@ivA7carati} , he acts like himself or his own kindred iVop. _
 .{svikA}2{svikA} ¯ {svaka} , col. 1. _
 .{svin}2{svin} ¯ {zata-svin} and {zrotra-svin}. [1279,1] _
 .{svI}2{svI} in úcomp. for 1. {sva}.
 .{svIkaraNa}3{svI--karaNa} ún. making one's own , appropriating , accepting , acquiring iNir. iYa1jn5. iRa1jat.
 .; taking to wife , marrying iKa1lid. assenting , agreeing , promising iSarvad.
 .; {-karman} úmfn. whose function is to appropriate iKull.
 .{svIkaraNIya}3{svI--karaNIya} úmfn. to be appropriated or accepted or assumed or assented to or promised iW.
 .{svIkartavya}3{svI--kartavya} úmfn. to be accepted iVarBr2S.
 .; ÷to be assented or agreed to iSarvad.
 .{svIkartR}3{svI--kartR} úmfn. one who wishes to make one's own or win any one iRa1jat.
 .{svIkAra}3{svI--kAra} úm. making one's own , appropriation , claiming , claim iBhP. iSiddh.
 .; reception iKatha1s.
 .; assent , agreement , consent , promise iSarvad.
 .; {-graha} úm. robbery , forcible seizure iMcar.
 .; {-pattra} ún. a written document or will disposing of one's property iRTL. 531
 .; {-rahita} úmfn. devoid of assent , not agreed to iW.
 .; {øA7nta} úmfn. ended or concluded by assent , agreed to iib.
 .{svIkArya}3{svI--kArya} úmfn. to be appropriated or taken possession of iRa1jat.
 .; ÷to be received iKatha1s.
 .; ÷to be got in one's power or won over iib.
 .; ÷to be agreed or assented to iPat.
 .{svIkR}3{svI--úkR} ({svI4-}), úP. úA1. {-karoti} , {-kurute} (the

latter older and more correct) , to make one's own , win , appropriate , claim îS3Br. &c. &c.
.; ÷to take to one's self , choose (with or without {bhAryA7rthe} , ` to take for a wife , marry ""
.; {snuSA-tvena} , ` for a daughter-in-law "" îR. îKatha1s. îRa1jat.
.; ÷to win power over (hearts &c.) îDas3. îBhP.
.; (úA1.) ÷to admit , assent or agree to , ratify îHit. îSarvad.: Caus. {-kAryati} , to cause any one to appropriate , present any one with (two úacc.) îRa1jat.
.; {svIkRta}3{svI--kRta} úmf. appropriated , accepted , admitted , claimed , agreed , assented to , promised îKa1v. îPur. &c.
.; {svIkRti}3{svI--kRti} úf. taking possession of , appropriation îHParis3. _
.; {svIya}2{svIya} úmf({A})n. relating or belonging to one's self , own , proper , peculiar , characteristic îKa1v. îPur. &c.
.; úm. (úpl.) one's own people or kindred îib.
.; ({A}) , úf. ` one's own wife "" , a wife solely attached to her husband îSa1h.
.; {svIyAkSara}3{svIyA7kSara} úm. one's own handwriting or signature , autograph îL. _
.; {svaira}2{svai9ra} úmf({A})n. (prob. fr. {sva} + {Ira} , ` going , moving "") going where one likes , doing what one likes , self-willed , wilful , independent , unrestrained îL.
.; walking slowly or cautiously îKa1v.
.; voluntary , optional îMW.
.; ({am}) , ún. wilfulness îib.
.; ({am}) , úind. according to one's own inclination or will or pleasure , of one's own accord , freely , unconstrainedly , easily , spontaneously , at random îVas. îMBh. îKa1v. &c. , slowly , softly , gently , cautiously îKa1v. îKatha1s. &c.
.; unreservedly , confidingly îib.
.; ({eNa}) , úind. at will , at random îR. îBhP.
.; ({eSu}) , úind. in optional or indifferent matters îMBh. îR.
.; {svairakathA}3{svai9ra--kathA} úf. unreserved or unconstrained conversation îBhartr2.
.; {svairagati}3{svai9ra--gati} úmf. going about freely îS3ak.
.; {svairacAri}3{svai9ra--cAri} úmf. acting at will , free , independent îMBh. îHariv. îR.
.; {svairatA}3{svai9ra--tA} úf. wilfulness , independence îVet.
.; {svairavartin}3{svai9ra--vartin} úmf. acting as one likes , following one's own inclinations îBhP.
.; {svairavihAri}3{svai9ra--vihAri} úmf. roaming about at pleasure îYa1jn5.
.; unimpeded , meeting with no resistance îRa1jat.
.; {svairavRtta}3{svai9ra--vRtta} úmf({A})n. = {-vartin} îMBh. îR.
.; {svairavRtti}3{svai9ra--vRtti} úmf. acting wilfully or without

restraint îMBh. îBhP.
.; úf. wilfulness , unbridledness îL.
.; {svairastha}3{svai9ra--stha} úmf. remaining indifferent or unconcerned îKatha1s.
.; {svairAcAra}3{svai9rA7cAra} úmf. of unrestrained conduct or behaviour îMBh.
.; {svairAlApa}3{svai9rA7lApa} úm. = {svai9ra-kathA} îBhartr2.
.; {svairAhAra}3{svai9rA7hAra} úm. as much food as one likes , abundant food îRa1jat. _
.; {svairakam}2{svai9rakam} úind. freely , unreservedly , unrestrainedly , straight out , plainly îMr2icch. _
.; {svairatha}2{svai9ratha} úm. (perhaps for {svai9ra-ratha} , ` whose chariot moves freely "") N. of a son of Jyotishmat îVP.
.; ún. N. of the Varsha ruled by Svai9ratha îib. _
.; {svairi}2{svai9ri} in úcomp. for {svai9riG}.
.; {svairikarman}3{svai9ri--karman} ún. (prob. úw.r. for {svai9ra-kø}) an action accomplished for one's own profit îA1past.
.; {svairitA}3{svai9ri--tA} úf. wilfulness , independence îL. _
.; {svairin}2{svai9rin} úmf. going where one likes , free , independent , unrestrained (esp. said of unchaste women) îChUp. îMBh. &c.
.; ({iNI}) , úf. a bat îL. _
.; {svaHkAmya}1{svaH-kAmya} {svaH-pati} &c. - p. 1281 , col. 2. _
.; {svakampana}1{sva-kampana} {sva-kambalA} &c. - p. 1275 , col. 1. _
.; {svakk}1{svakk} - ú {Svakk}. _
.; {svakta}1{sv-akta} úmf. well smeared or anointed îCar. _
.; {svakSa}1{sv-akSa}1 úmf. having a beautiful axle îR.
.; úm. a chariot having a beautiful axle îMBh. [1279,2] _
.; {svakSa}1{sv-akSa}2 úmf. having perfect organs of sense îS3is3. _
.; {svakSa}1{sv-akSa}3 úmf({I})n. handsome-eyed îMBh. îR.
.; úm. úpl. N. of a people îMBh. _
.; {svagata}1{sva-gata} {sva-guNa} &c. - p. 1275 , col. 2. _
.; {svagA}1{svagA} úind. a sacrificial exclamation (expressing desire for prosperity) îVS. îS3Br. îTBr.
.; {svagAkarR}3{svagA--karR4} úmf. uttering the exclñexclamation Svaga1 îTS.
.; {svagAkAra}3{svagA--kAra4} úm. the exclñexclamation Svaga1 îVS. îTBr.
.; {svagAkR}3{svagA--úkR} úP. {-karoti} , to utter the exclñexclamation Svaga1 îTS. îS3Br.
.; {svagAkRta}3{svagA--kRta} ({svagA4-}) , úmf. one over whom the exclñexclamation Svaga1 has been pronounced îS3Br.
.; finished , done îTS.
.; {svagAkRti}3{svagA--kRti} ({svagA4-}) , úm. the use of the exclñexclamation Svaga1 îMairS. îTBr. _
.; {svagni}1{sv-agni4} úmf. one who has a good Agni or fire îRV. _
.; {svaGg}1{svaGg} (c.f. ú {zvaGg}) , úcl. 1. úP. {svaGgati} , te go , move îDha1tup. v , 44 îVop. _

.{svaGga}1{sv-a4Gga} úmfn. having a beautiful body , well-shaped , fair-limbed îRV.
.; ún. a good or handsome limb îMW. _
.{svaGgArin}1{sv-aGgArin} úmfn. having beautiful coals (said of fire) îHcat. _
.{svaGguri}1{sv-aGguri4} úmfn. handsome-fingered (said of Savitr2i and Sini1va1li1) îRV. _
.{svacara}1{sva-cara} {sva-cetas} &c. ^ p. 1275 , col. 2. _
.{svaccha}1{sv-accha} úmf({A})n. very transparent or clear , pellucid , crystalline îR. îPan5cat. &c.
.; bright-coloured îKatha1s.
.; clear , distinct (as speech) îib.
.; pure (as the mind or heart) îib.
.; healthy , sound , convalescent (in this sense perhaps Pra1kr2it for {svastha}) îL.
.; úm. rock-crystal îL.
.; the jujube tree îL.
.; ((A)) , úf. white Du1rva1 grass îL.
.; ((am)) , ún. a pearl îL.
.; an alloy or amalgam of silver and gold îL.
.; pure chalk &c. (= {vimalo7parasa}) îL.
.{svacchatA}3{sv-accha--tA} úf.
.{svacchatva}3{sv-accha--tva} ún. perfect clearness or transparency or purity îKa1v. îS3am2k. îBhP.
.{svacchadravya}3{sv-accha--dravya} ún. the crystalline humour îMW.
.{svacchadhAtuka}3{sv-accha--dhAtuka} ún. an alloy of silver and gold îL.
.{svacchapattra}3{sv-accha--pattra} ún. `'' transparent leaf '' , talc îL.
.{svacchabhAva}3{sv-accha--bhAva} úm. transparence îViddh.
.{svacchamaNi}3{sv-accha--maNi} úm. `'' clear-gem '' , crystal îL.
.{svacchavAluka}3{sv-accha--vAluka} ún. a kind of semi-metal îL. _
.{svacchaka}2{svacchaka} úmfn. very clear or bright (said of cheeks) îPan5cat. _
.{svacchanda}1{sva-cchanda} &c. ^ p. 1275 , col. 2. _
.{svacchika}1{svacchika} úf. = {aGguli-saMdaMza} (^ úadd.) îL. _
.{svaj}1{svaj} or {svaJj} (cf. {pari-Svaj}) , úcl. 1. úA1. (îDha1tup. xxiii , 7) {sva4jate} (rarely {øti})
.; p. {svajAmana} and {svajAna} îMBh.
.; úpf. {sasvaje} îRV. &c. &c. [3. úpl. {øjuH} îBhP.]
.; {sasvaJje} úGr.
.; úaor. {a4sasvajat} îRV.
.; {asvaGkSi} úGr.
.; úfut. {svaGktA} , {svaGkSyate} îib.
.; {svajiSyate} îMBh.
.; úinf. {-sva4je} îRV.

.; {svaktum} îMBh.
.; úind. p. {svajitvA} , {-svajya} îib.) , ÷to embrace , clasp , encircle , twist or wind round îMBh. îKa1v. &c.: úPass. {svajate} (úaor. {asvaJji}) , úGr.: Caus. {svaJjayati} (úaor. {asiSvaJjat}) îib.: úDesid. {sisvaGkSate} îib.: Intens. {sAsvajyate} , {sAsvaGkti} îib. _
.{svakta}2{svakta}
.{svaGga}3{svaGga}
.{svaJjana}3{svaJjana} ^ {pari-Svø}. _
.{svaja}1{sva-ja} {sva-jana} &c. ^ p. 1275 , col. 2. _
.{svaJc}1{sv-aJc} úmfn. going well , moving swiftly or gracefully , nimble , swift , rapid îRV. _
.{svaJcana}2{svaJcana} úmfn. (used in explaining {sv-aJcas} and {sv-arka}) îNir. _
.{svaJcas}2{sv-a4Jcas} úmfn. = {sv-aJc} îRV. _
.{svaJja}1{svaJja} (prob.) úw.r. for {saJja} îL. _
.{svaTh}1{svaTh} = ú2. {zvaTh} îDha1tup. xxxii , 28 (îVop.) _
.{svatantra}1{sva-tantra} {sva-tavas} &c. ^ p. 1275 , col. 3. _
.{svad}1{svad} or {svAd} (prob. fr. 5. {su} + ú {ad}) , úcl. 1. úA1. (îDha1tup. ii , 17) {sva4date} (Ved. also úP. {sva4dati})
.; úpf. {sasvade} îS3is3.
.; {sasvAde} úGr.
.; úfut. {svA8ditA} , {svA8diSyate} îib.
.; Ved. úinf. {-su4de}
.; úind. p. {-svAdya} îR.) , ÷to taste well , be sweet or pleasant to (údat. or úgen.) îRV. &c. &c.
.; ÷to taste with pleasure , relish , enjoy , like (úacc.) , delight in (úloc.) îRV. îMBh. [1279,3]
.; (úP.) ÷to make palatable , season îRV. îVS.
.; ÷to make sweet or pleasant or agreeable îVS. îTBr.
.; ÷to be pleasant or wholesome îVS.
.; úP. úA1. {svAdati} , {øte} (cf. îDha1tup. ii , 27) , ÷to taste , relish , enjoy (generally úv.l. {khAd} , ^ q.v.) îR. îHariv. îSubh.: Caus. {svada4yati} , {øte} (úaor. {asiSvadat}) , to make savoury or palatable , sweeten , season , prepare , cook îRV. îTS. îBr. îMn.
.; ÷to propitiate , conciliate îMaitrS.
.; {svAdayati} (cf. îDha1tup. xxxiii , 130) , ÷to eat , relish , taste , enjoy îSus3r. îS3is3.: úDesid. of Caus. {sisvAdayiSati} úGr.: úDesid. {sisvA8diSate} îib.: Intens. {sAsvA8dyate} , {sAsvA8tti} îib. [Cf. Gk. \$; Lat. ¶[suadeo] , and under &&386320[1279 ,3] ¶[svAdu].] _
.{svadana}2{svadana} ún. the act of tasting , licking , eating , enjoying îL. _
.{svadayitR}2{svadayitR4} úmfn. one who seasons or makes palatable îTS.
_
.{svadAvan}2{svadAvan} úmfn. (formed analogously to {svadhAvan} ; prob.) `'' having a good taste '' or `'' enjoying dainty food '' îRV. _

.{svadita}2{svadita4} úmfn. well seasoned or prepared , savoury îVS.
îTBr.
.; ún. ``" may it be well tasted or eaten! "" (an exclamation used at a
S3ra1ddha after presenting the oblation of food to the Pitr2is
.; cf. {su-zruta} , {sva-dhA}) îMn. iii , 251 ; 254. _
.{svAda}2{svAda} úm. taste , flavour , savour îHariv. îKa1v. îKatha1s.
.; the beauty or charm (of a poem) îSa1h. _
.{svAdana}2{svA4dana} úmfn. seasoning , making (food) savoury îRV.
.; ún. the act of tasting îS3is3.
.; tasting úi.e. enjoying (a poem &c.) îSa1h. _
.{svAdanIya}2{svAdanIya} úmfn. palatable , savoury îMBh. _
.{svAdava}2{svAdava} ún. agreeable taste or relish îL. _
.{svAdas}2{svAdas} - {pra4-svAdas}. _
.{svAdita}2{svAdita} úmfn. tasted , relished îW.
.; sweetened îMW.
.; pleased îib. _
.{svAdin}2{svAdin} úmfn. tasting , enjoying (úifc.) îNalo7d. _
.{svAdiman}2{svAdiman} úm. (úg. {pRthv-Adi}) savouriness , sweetness
îKa1tyS3r. îSch. _
.{svAdiSTha}2{svA4diSTha} úmf({A})n. sweetest , very sweet or pleasant
îRV. &c. &c.
.; sweeter than (úabl.) îBhartr2. _
.{svAdIyas}2{svA4dIyas} úmfn. sweeter , more savoury or pleasant than
(úabl.) îRV. &c. &c. _
.{svAdu}2{svAdu4} úmf({vI4})n. sweet , savoury , palatable , dainty ,
delicate , pleasant to the taste , agreeable , chirring (also as compar.
``" sweeter than &c. "" , with úabl.) îRV. &c. &c.
.; úm. sweet flavour , sweetness îL.
.; sugar , molasses îL.
.; N. of various plants (= {jIvaka} , {gandha-dhUma-ja} &c.) îL.
.; ({us} or {vI}) , úf. = {drAkSA} , a grape îL.
.; ({u}) , ún. sweet taste , sweetness îMegh.
.; pleasantness , charm , beauty îSubh. [Cf. Gk. \$; Lat. ¶{suavis} ;
Old Sax. ¶{swo7ti} ; Angl. &&386374[1279 ,3] Sax. ¶{swe7ete} ; Eng.
¶{sweet} ; Germ. ¶{su10ss}.]
.{svAdukaNTa}3{svAdu4--kaNTa} úm. ``" sweet-thorn "" , Asteracantha
Longifolia îL.
.{svAdukaNTaka}3{svAdu4--kaNTaka} úm. úid. îL.
.; Flacourtia Sapida îib.
.{svAdukanda}3{svAdu4--kanda} úm. ``" having a sweet root "" , a kind of
arum îL.
.; ({A}) , úf. Batatas Paniculata îL.
.{svAdukandaka}3{svAdu4--kandaka} úm. a kind of vegetable îL.
.{svAdukara}3{svAdu4--kara} úm. ``" seasoner , cook "" , a kind of mixed
caste îMBh.
.{svAdukaAma}3{svAdu4--kAma} úmfn. liking sweets ({-tA} úf.) îR.

.{svAdukAra}3{svAdu4--kAra} úmfn. causing relish , dainty îW.
.{svAdukSadman}3{svAdu4--kSa4dman} úmfn. having or providing sweet or
dainty food îRV.
.{svAdukhaNDa}3{svAdu4--khaNDa} úm. lump sugar , sugar in small pieces
îL.
.{svAdugandha}3{svAdu4--gandha} úm. a Moringa with red flowers îL.
.; ({A}) , úf. úid. or Convolvulus Paniculatus îL.
.{svAduMkAram}3{svAdu4--M-kAram} úind. (îPa1n2. 3-4 , 26) making savoury
, sweetening îS3is3. îNaish.
.{svAdutama}3{svAdu4--tama} úmfn. very sweet or pleasant îSa1y.
.{svAdutara}3{svAdu4--tara} úmfn. sweeter or very sweet îVa1s.
.{svAdutA}3{svAdu4--tA} úf. savouriness , sweetness îMBh. îKatha1s.
.{svAdutiktakaSAya}3{svAdu4--tiktakaSAya} úmfn. sweet and astringent and
bitter îL.
.; úm. sweet and astñastringent and bñbitter taste îL.
.{svAdutuNDikA}3{svAdu4--tuNDikA} úf. Momordica Monadelphá îL.
.{svAdudhanvan}3{svAdu4--dhanvan} úm. ``" having a sweet bow "" , N. of
Ka1ma-deva (whose bow is said to be made of sugar-cane) îL.
.{svAduparNI}3{svAdu4--parNI} úf. ``" sweet-leafed "" , a kind of plant
(= {dugdhika}).
.{svAdupAka}3{svAdu4--pAka} úmfn. sweet or good to be cooked or digested
({-tva} , ún.) îSus3r.
.; ({A}) , úf. Solanum Indicum îL.
.{svAdupAkin}3{svAdu4--pAkin} úmfn. = {-pAka} îSus3r.
.{svAdupiNDA}3{svAdu4--piNDA} úf. a kind of date tree îL.
.{svAdupuSpa}3{svAdu4--puSpa} úm. ``" having pleasant flowers "" , a kind
of plant (= {kaTabhI}) îL.
.; ({I}) , úf. Grislea Tomentosa îL.
.{svAduphala}3{svAdu4--phala} ún. ``" sweet fruit "" , the fruit of the
jujube îL.
.; ({A}) , úf. the jujube tree îL.
.{svAdumajjan}3{svAdu4--majjan} úm. a sort of mountain Pi1lu tree îL.
.{svAdumAMSI}3{svAdu4--mAMSI} úf. the root Ka1koli1 (`q.v.) îL.
.{svAdumustA}3{svAdu4--mustA} úf. a species of water-creeper îL.
.{svAdumUla}3{svAdu4--mUla} ún. ``" sweet root "" , Daucus Carota îL.
.{svAdumRdu}3{svAdu4--mRdu} úmfn. sweet and delicate (cf.
{sauvAdumRdava}).
.{svAduyukta}3{svAdu4--yukta} úmfn. possessing sweetness , sweet îMegh.
.{svAduyogin}3{svAdu4--yogin} úmfn. úid. îMBh.
.{svAdurasa}3{svAdu4--rasa} úmf({A})n. having a sweet or agreeable
taste îSus3r.
.; ({A}) , úf. (only îL.) spirituous liquor
.; Asparagus Racemosus
.; a grape
.; the root of Spondias Mangifera [1280,1]
.; = {kAkoll}.

.{svAdurAti}3{svAdu4--rAti4} úmf. bestowing agreeable gifts îRV.
 .{svAdulatA}3{svAdu4--latA} úf. Batatas Paniculata îL.
 .{svAduluGgI}3{svAdu4--luGgI} úf. the sweet citron îL.
 .{svAduvAri}3{svAdu4--vAri} úm. the sea of sweet water îL.
 .{svAduvivekin}3{svAdu4--vivekin} úmf. distinguishing dainties (from other food) îRa1jat.
 .{svAduzuddha}3{svAdu4--zuddha} ún. ``" sweat and pure "" , rock or river salt îW.
 .{svAduSaMsad}3{svAdu4--SaMsa4d} úmf. ``" sitting round dainties "" or ``" forming an agreeable company "" îRV.
 .{svAdusammud}3{svAdu4--sammud} ({svAdu4-}), úmf. delighting in dainty food îAV.
 .{svAdusvAdu}3{svAdu4--svAdu} úmf. exceedingly sweet or savoury îHParis3.
 .{svAdUda}3{svAdU7da} úm. = {svAdu-vAri} îR.
 .{svAdUdaka}3{svAdU7daka} úmf. having sweet water îBhP.
 .; {-samudra} úm. = {svAdu-vAri} , Sa1m2khyas. îSch. _
 .{svAdukA}2{svAdukA} úf. Tiaridium Indicum îL. _
 .{svAduman}2{svAduma4n} úm. sweetness îMairS. _
 .{svAduSkillyA}2{svAduSkillyA} úf. úpl. N. of the verses beginning with {svAduS@kila} (îRV. vi , 47 , 1 &c.) îS3a1n3khBr. _
 .{svAdUkR}2{svAdU-ûkR} úP. {-karoti} , to make sweet , sweeten îMW. _
 .{svAdman}2{svAdma4n} úm. sweetness îRV.
 .; ({svA4ø}) , ún. úid. , dainty food or drink îib. _
 .{svAdya}2{svAdya} úmf. to be tasted îMBh.
 .; savoury , palatable îBa1lar.
 .; astringent and salt îL.
 .; úm. astringent and salt taste îL. _
 .{svAdv}2{svAdv} in úcomp. for {svAdu}.
 .{svAdvanna}3{svAdv--anna} ún. sweet or choice food , dainties , delicacies îW.
 .; úmf. having or providing delicacies îMW.
 .{svAdvamla}3{svAdv--amla} úm. ``" sweet and sour "" , the pomegranate tree îL.
 .; {-tikta-tubara} úmf. sweet and sour , bitter and astringent îL.
 .; úm. sweet and sour and bitter and astringent taste îL. _
 .{svadAna}1{sva-dAna} {sva-dAra} &c. ~ p. 1275 , col. 3. _
 .{svadhaya}1{svadhaya} {øyati} , ~ p. 1278 , col. 1. _
 .{svadharma}1{sva-dharma} &c. ~ p. 1275 , col. 3. _
 .{svadhA}1{svadhA4} úf. (for {sva-dhA} ~ p. 1278 , col. 1) an axe , knife îTS. _
 .{svadhiti}2{sva4dhiti} úmf. (also written {zvø}) an axe &c. (in îNaigh. ii , 20 among the {vajra-nA7mAni}
 .; {devI4@sva4dhitiH} , ``" heavenly axe "" , thunderbolt) îRV. îAV.
 îTS. îGr2S3rS.
 .; a saw îL.

.; (according to some) a large tree with hard wood îRV. v , 32 , 10 ; ix , 96 , 6.
 .{svadhithetika}3{sva4dhiti--hetika} úm. ``" axe-armed "" , a soldier armed with an axe îL. _
 .{svadhiti}2{sva4dhiti-vat} úmf. furnished with axes or knives (said of the chariot of the Maruts
 .; úaccord. to some , ``" made of Svadhiti wood "" , ~ above) îRV. i , 88 , 2. _
 .{svadhicaraNa}1{sv-adhicaraNa4} úmf({A4})n. good to be walked upon îTS. _
 .{svadhita}1{sva4dhita} úmf. = 1. {su-dhita} , firm , solid îTBr. _
 .{svadhiSThAna}1{sv-adhiSThAna} úmf. having a good standing-place (said of a war-chariot) îMBh. _
 .{svadhiSThita}2{sv-adhiSThita} úmf. good to be stood on or lived in (úacc.) îBhP.
 .; well-guided (as an elephant) îKa1m. _
 .{svadhIta}1{sv-adhI7ta} úmf. well-recited or repeated or studied (as the Veda) , well read , well instructed , Ma1n2d2S.
 .; ún. anything well repeated or learned îR. îBhP. _
 .{svadhIti}2{sv-adhI7ti} úmf. good repetition or recitation (as of the Veda or other sacred work) îMBh. _
 .{svadhyakSa}1{sv-adhyakSa4} úmf({A4})n. good to be inspected îTS. îS3Br. _
 .{svadhyavasAna}1{sv-adhyavasAna4} úmf({A4})n. good to be striven after îTS. _
 .{svadhvara}1{sv-adhvara4} úm. ún. a good sacrifice îRV. îBhP.
 .; úmf. performing a sacrifice well , well adapted to a sacrifice îRV.
 _
 .{svadhvaryu}2{sv-a4dhvaryu} úmf. having a good Adhvaryu priest îTS. _
 .{svan}1{svan}1 c1. 1. úP. (îDha1tup. xix , 79) {svanati} (úm. c. also {øte}
 .; úpf. {sasvAna} , 3. Pl. {sasvanuH} [Gr. also {svenuH}] îMBh. &c.
 .; úaor. {asvanIt} , {svAnIt} îRV. [for úaor. úP. {sva4ni} ~ {adhi-} and {anu-Svan}]
 .; úfut. {svanitA} , {svaniSyati} úGr.
 .; úinf. {svanitem} îib.) , ÷to sound , make any noise , roar , yell , hum , sing îRV. &c. &c.: Caus. {svanayati} (úaor. {asisvanat}) , to sound , resound îRV. îBhP.
 .; ÷to adorn (in this sense also {svAnayati}) îDha1tup. xix , 62: úDesid. {sisvaniSati} úGr.: Intens. {saMsvanyate} , {saMsvanti} (cf. {pari-Svan}) îib. [Cf. Lat. ¶{sonit} , ¶{sonus} , ¶{sonare} ; Angl. Sax. ¶{swin} ; Eng. ¶{swan} ; Germ. ¶{Schwan}.] [1280,2] _
 .{svan}2{svan}2 ~ {tvi-Sva4n}. _
 .{svana}2{svana4} úm. (úifc. úf. {U}) sound , noise (in the older language applied to the roar of wind , thunder , water &c.
 .; in later lîlanguage to the song of birds , speech , and sound of any

kind , cf. îNaigh. i , 11) îRV. &c. &c.
.; a úpartic. Agni îMBh.
.; (({sva4na})), roaring water îVS. îTBr.
.; úmf. ill-sounding îL.
.{svanacakra}3{svana4--cakra} úm. a form of sexual union îL.
.{svanavat}3{svana4--vat} úmf. sounding , resounding , loud ({vat} úind. `` aloud ") îMaitrUp. îMBh. &c.
.{svanotsAha}3{svano7tsAha} úm. a rhinoceros (= {gaNDaka}) îL. _
.{svanadratha}2{svana4d-ratha} úmf. (pr. p. of û {svan} + {rø}) having a rattling chariot îRV. _
.{svanas}2{svanas} ^ {tuvi-SvaNa4s}. _
.{svanAbhaka}2{svanAbhaka} (perhaps connected with {svana4} above , but ^ under 1. {sva} , p. 1276 , col. 1). _
.{svani}2{svani} úmf. (in {tuvi-} and {mahi-Sva4Ni})
.; úm. fire îL. _
.{svanika}2{svanika} ^ {pANi-svanika}. _
.{svanita}2{svanita} úmf. sounded , sounding &c.
.; ún. sound , noise îS3is3.
.; a thunderclap îW.
.{svanitAhvaya}3{svanitA7hvaya} úm. a kind of herb (= {taNDulIya}) îL.
_ _
.{svAna}2{svAna4} úm. (cf. ú3. {su} , p. 1219) sounding , making a noise , rattling (as a chariot) , Panting (as a horse) îRV.
.; úm. sound , noise , rattle îib.
.; twang (of a bowstring) îS3is3.
.; N. of one of the seven guardians of Soma îVS. _
.{svAni}2{svAni} úmf. (fr. {svana}) , úg. {sutaMgamA7di}. _
.{svAnin}2{svAni4n} úmf. noisy , turbulent îRV. _
.{svAnta}2{svAnta} ^ {svA7nta} , p. 1277 , col. 3. _
.{svanagara}1{sva-nagara} {sva-nAbhya} &c. ^ p. 1276 , col. 1. _
.{svanaDuh}1{sv-anaDuh} úmf. having excellent bulls îVop. _
.{svanaya}1{svana4ya} úm. N. of a man (son of Bha1vayavya) îRV. _
.{svanavekSaNIya}1{sv-anave7kSaNIya} úmf. not at all to be hoped for , past all hope îR. _
.{svanIka}1{sv-anIka} úmf. having a fair or radiant countenance (as Agni) îRV. _
.{svanugupta}1{sv-anugupta} úmf. well hidden îMBh. _
.{svanujA}1{sv-anujA} úf. having a beautiful younger sister îA1pGr2. îBaudh. _
.{svanurakta}1{sv-anurakta} úmf. truly devoted to (úloc.) îR. _
.{svanurUpa}1{sv-anurUpa} úmf. well suited îMW. _
.{svanuSThita}1{sv-anuSThita} úmf. well observed , duly practised or performed îR. îBhP. _
.{svanta}1{sv-anta} úmf. having a good end , terminating well îMBh. îRagh. îKatha1s.
.; auspicious , fortunate îMBh. _

.{svanna}1{sv-anna} ún. good food îBhP. _
.{svap}1{svap}1 úcl. 2. úP. (îDha1tup. xxiv , 60) {svapiti} (Ved. and ep. also {sva4pati} , {øte}
.; úImpv. {sva4ptu} îAV.
.; úPot. {svapIta} îMBh.
.; úpf. {suSvApa} [3. úpl. {suSupuH}
.; p. {suSupva4s} and {suSupANa4} , [qq.vv.] îRV. &c. &c.
.; apr. {asvApsIt}
.; úPrec. {supyAt} îGr2S. úfut. {svaptA} îMBh.
.; {svapiSyati} îAV.
.; {øte} îR.
.; {svapsyati} îBr. &c.
.; {øte} îMBh. &c.
.; úinf. {svaptum} îBr. &c.
.; úind. p. {suptvA4} îAV. &c. , {-svA4pam} îRV.) , ÷to sleep , fall asleep (with {varSa-zatam} , `` to sleep for a hundred years , sleep the eternal sleep ") îRV. &c. &c.
.; ÷to lie down , recline upon (úloc.) îMn. îMBh. &c.
.; ÷to be dead îMBh. îR.
.; úPass. {supyate} (úaor. {asvApi}) îMBh. îKa1v. &c.
.; Caus. {svApa4yati} , or (úm. c.) {svapayati} (úaor. {asUSupat}
.; in îRV. also {siSvapaH} , {si4Svap}
.; úPass. {svApyate} , ÷to cause to sleep , lull to rest îRV. îAV. îPan5cavBr.
.; ÷to kill îRV. îBhat2t2.: úDesid. of Caus. {suSvApyatiSati} úGr.: úDesid. {suSupsati} , to wish to sleep îNir. xiv , 4: Intens. {soSupyate} , {sAsvapIti} , {sAsvapti} , {soSupIti} , {soSopti} úGr. [Cf. Gk. \$; Lat. ¶{sopnus} for ¶{sop-nus} , ¶{sopor} , &&&386607[1280 ,2] ¶{sopire} ; Slav. ¶{su8pati} ; Lith. ¶{sa4pnas} ; Angl. Sax. ¶{swefan} , `` to sleep. "] _
.{supta}2{supta}
.{supti}3{supti} ^ p. 1230 , cols. 1 , 2. _
.{suSupANa}2{suSupANa4} andð úmf. sleeping , asleep îRV.
.{suSupvas}3{suSupva4s} úmf. sleeping , asleep îRV. _
.{suSupsA}2{suSupsA}
.{suSupsu}3{suSupsu} ^ p. 1238
.; col. 1. _
.{svapana}2{svapana4} úmf. sleepy , drowsy îVS.
.; ún. the act of sleeping , dreaming , sleep îKa1v. îSus3r.
.; numbness (of the skin) îSus3r. _
.{svapanIya}2{svapanIya} úmf. to be slept îMW. [1280,3]
.{svapitR}3{svapitR} úmf. (for {sva-pitR} ^ p. 1276 , col. 1) asleep , a sleeper îKa1m. _
.{svaptavya}2{svaptavya} úmf. = {svapanIya} îPan5cavBr. îMBh. _
.{svaptR}2{svaptR} úmf. = {svapitR} îMW. _
.{svapna}2{sva4pna} úm. (once in îR. , ún. úifc. úf. {A}

.; for {sv-apna} p. 1281 , col. 1) sleep , sleeping îRV. &c. &c.
.; sleepiness , drowsiness îCaurap.
.; sleeping too much , sloth , indolence îMn. ix , 13 ; xii , 33
.; dreaming , a dream (úacc. with û {dRz} , `` to a vision , dream ""
îRV. &c. &c.
.{svapnakalpa}3{sva4pna--kalpa} úmfn. dream-like îR.
.{svapnakAma}3{sva4pna--kAma} úmfn. wishing for sleep îMW.
.{svapnakRt}3{sva4pna--kRt} úmfn. causing sleep , somniferous ,
soporific îL.
.; úm. Marsilea Quadrifolia îL.
.{svapnagata}3{sva4pna--gata} úmfn. fallen asleep , sleeping , dreaming
, R:
.{svapnagiri}3{sva4pna--giri} úm. N. of a place îVcar.
.{svapnagRha}3{sva4pna--gRha} ún. a sleeping apartment , bed-chamber îL.
.{svapnacintAmaNi}3{sva4pna--cintAmaNi} úm. N. of úwk. on oneiromancy.
.{svapnaja}3{sva4pna--ja} úmfn. produced in sleep , dreamt îMegh.
.{svapnajJAna}3{sva4pna--jJAna} ún. perception in a dream îKap. îSch.
.{svapnatandritA}3{sva4pna--tandritA} úf. languor produced by drowsiness
îMBh.
.{svapnadarzana}3{sva4pna--darzana} ún. dream-vision , vision in a dream
îHariv.
.{svapnadRz}3{sva4pna--dRz} úmfn. (únom. {k}) having a vision ,
dreaming îBhP.
.{svapnadoSa}3{sva4pna--doSa} úm. `` sleep fault "" , pollutio nocturna
îL.
.{svapnadhIgamya}3{sva4pna--dhI-gamya} úmfn. perceptible by the mind
(only when) in a state of sleep îMegh.
.{svapnanaMzana}3{sva4pna--naMzana} úmfn. destroying sleep (others ``
acquiring riches "" , cf. {sv-apna}) îRV. x , 86 , 21.
.{svapnaniketana}3{sva4pna--niketana} ún. = {-gRha} îL.
.{svapnanidarzana}3{sva4pna--nidarzana} ún. = {-darzana} îChUp.
.; {ønlIya} úmfn. treating of visions and dreams îSus3r.
.{svapnaparIkSA}3{sva4pna--parI7kSA} úf. N. of úwk.
.{svapnaparyantam}3{sva4pna--paryantam} úind. till the end of
sleeping-time îA1past.
.{svapnaprakaraNa}3{sva4pna--prakaraNa} ún. N. of úwk.
.{svapnaprapaJca}3{sva4pna--prapaJca} úm. the illusions of sleep , the
world spread out like a dream îMW.
.{svapnaphalAdhyAya}3{sva4pna--phalA7dhyAya} úm.
.{svapnaphalAphala}3{sva4pna--phalA7phala} ún. N. of úwks.
.{svapnabhAj}3{sva4pna--bhAj} úmfn. enjoying sleep îSubh.
.{svapnamantrapaTala}3{sva4pna--mantra-paTala} úm. ún. N. of úwk.
.{svapnamANava}3{sva4pna--maNava} orð úm. `` dream-charm "" , a kind of
charm effecting the realisation of dreams îKatha1s.
.{svapnamANavaka}3{sva4pna--maNaóvaka} úm. `` dream-charm "" , a kind of
charm effecting the realisation of dreams îKatha1s.

.{svapnamukhA}3{sva4pna--mukhA} ({sva4pna-}) , úf. (prob.) phantom or
illusion of a dr̥dreams îAV. îKa1tyS3r.
.{svapnalabdha}3{sva4pna--labdha} úmfn. obtained or appeared in a
dr̥dreams îMegh.
.{svapnavat}3{sva4pna--vat} úind. (risen) as (from) a dr̥dreams îBhP.
.{svapnavArAhIkalpa}3{sva4pna--vArAhI-kalpa} úm.
.{svapnavAsavadattAnATaka}3{sva4pna--vAsavadattA-nATaka} ún. N. of úwks.
.{svapnavikAra}3{sva4pna--vikAra} úm. change (produced) by sleep îBuddh.
.{svapnavicArin}3{sva4pna--vicArin} úmfn. interpreting dr̥dreams îL.
.{svapnavidhi}3{sva4pna--vidhi} úm. N. of úwk.
.{svapnavinazvara}3{sva4pna--vinazvara} úmf({I})n. evanescent as a
dream îSin6ha7s.
.{svapnaviparyaya}3{sva4pna--viparyaya} úm. transposed order of
sleeping-time îBhpr.
.{svapnavRtta}3{sva4pna--vRtta} úmfn. occurring in a dr̥dreams îRagh.
.{svapnazIla}3{sva4pna--zIla} úmfn. disposed to sleep , sleepy , drowsy
îW.
.{svapnazukrapAta}3{sva4pna--zakra-pAta} úf. pollution îMW.
.{svapnasaMdarzana}3{sva4pna--saMdarzana} ún. = {-darzana} îMegh.
.{svapnasRSTi}3{sva4pna--sRSTi} úf. the creation of dr̥dreams îMW.
.{svapnasthAna}3{sva4pna--sthA4na} ún. the site or locality of a dream
îS3Br.
.; a bed-chamber îKatha1s.
.; úmfn. sleeping , dreaming îNr2isUp.
.{svapnAdeza}3{svapnA7deza} úm. an order given by a dream îKatha1s.
.{svapnAdhyAya}3{svapnA7dhyAya} úm. `` dr̥dreams-chapter "" , N. of the
68th Paris3isht2a of the Atharva-veda and other wks.
.; {-vid} úm. an interpreter of dreams îS3am2k.
.{svapnAnayanamantra}3{svapnA7nayana-mantra} úm. N. of úwks.
.{svapnAnta}3{svapnA7nta4} úm. a state of sleep or dreaming "" îS3Br.
îR.
.{svapnAntara}3{svapnA7ntara} ún. úid.
.; {-gata} úmfn. occurred during sleep , dreamt îL.
.{svapnAntika}3{svapnA7ntika} ún. consciousness in dr̥dreams îKan2.
.{svapnAbhikaraNa}3{svapnA7bhika4raNa} ún. a soporific remedy îAV.
.{svapnavasthA}3{svapna4vasthA} úf. a state of dreaming (applied to life
as an illusion) îW.
.{svapnezvara}3{svapne7zvara} úm. N. of two authors îCat.
.{svapnopabhoga}3{svapno7pabhoga} úm. enjoyment in a dream îBcar.
.{svapnopama}3{svapno7pama} úmfn. resembling sleep or a dream îMW. _
.{svapnaj}2{svapnaj} úmfn. (únom. {k}) sleepy , asleep (cf. {a4-svø})
îMBh. îBhat2t2. _
.{svapnayA}2{svapnayA4} úind. in dream îAV. _
.{svapnAya}2{svapnAya} úNom. úA1. {øyate} , to wish to sleep , be
sleepy îMBh.
.; ÷to resemble a dream îBhP. _

.{svapnAlu}2{svapnAlu} úmfn. sleepy , drowsy îSus3r. _
 .{svapneduHSvapnya}2{svapne-duHSvapnya4} ún. (úloc. of {svapna} + {dø}) a bad dream during sleep îAV. _
 .{svapnya}2{sva4pnya} ún. a vision in a dream îAV. _
 .{svapnyayA}2{svapnya4yA} úind. = {svapnayA} îS3Br. _
 .{svApa}2{svApa} úm. sleeping , sleep îSus3r. îKatha1s. îBhP.
 .; dreaming , a dream îPrab. îBhP.
 .; sleepiness , sloth îW.
 .; the sleep of a limb , numbness îSus3r.
 .; loss of sensation , ignorance îL.
 .{svApavyasana}3{svApa--vyasana} ún. somnolency , lethargy îMcar. _
 .{svApaka}2{svApaka} úmfn. (fr. Caus.) causing to sleep , soporiferous , soporific îPa1n2. 7-4 , 67 îVa1rtt. 2 îPat. _
 .{svApakIya}2{svApakIya} úNom. úP. {øyati} = {svApakam@icchatI} îib. _
 .{svApana}2{svApana} úmfn. (fr. Caus.) causing to sleep , making sleepy (said of a mystic weapon) îS3is3.
 .; ún. a soporific (remedy) îKaus3. _
 .{svApin}2{svApin} úmfn. causing sleep , lulling to sleep îMW. _
 .{svApna}2{svApna} úmfn. (fr. {svapna}) relating to sleep îSa1m2khyapr. îSch. _
 .{svap}1{sv-ap}2 úmfn. having good water îVop. [1281,1] _
 .{svapakSa}1{sva-pakSa} {sva-paJcaka} &c. ^ p. 1276 , col. 1. _
 .{svapatya}1{sv-apatya4} ún. good offspring (also applied to good work or deeds
 .; údat. {tyai4}) îRV.
 .; úmfn. having good offspring îib. _
 .{svaparAddha}1{sv-aparAddha} úmfn. very faulty îMW. _
 .{svapas}1{sv-a4pas} úmfn. doing good work , skilful , artistic (said of Tvasht2r2i , the R2ibhus &c.) îRV. îVS.
 .; artificially fashioned (superl. {-tama} , said of Indra's thunderbolt) îRV. i , 61 , 6
 .; ún. a good artificer îRV.
 .; N. of a man , IndSt. _
 .{svapasya}2{svapasya4}1 úmfn. active , industrious (said of Indra) îRV. îS3Br. _
 .{svapasya}2{svapasya}2 úNom. úA1. {øya4te} , to work well , be active or industrious îRV. îTS. _
 .{svapasyA}2{svapasyA4} úf. (only in úinstr. which is of the same form) activity , diligence , skill îRV. _
 .{svapAka}2{svapAka} úmfn. ({su-apø} in îPadap.) skilful , industrious îRV. iv , 3 , 2 (îSa1y.
 .; others , `` coming willingly from afar "" , fr. 5. {su} + {apAka}).
 _
 .{svapivAta}1{sv-apivAta} úmfn. (^ {api-úvat}) understanding or meaning well (said of Rudra) îRV. vii , 46 , 3 (úaccord. to îNir. `` whose speech is trustworthy or authoritative ""

.; úaccord. to others , `` much desired "" , fr. {api-úvan}). _
 .{svapU}1{sva-pU4} úf. (prob.) a broom îRV. _
 .{svapna}1{sv-a4pna} úmfn. (for {svapna} ^ p. 1280) = next (úaccord. to some) îRV. i , 120 , 12 ; viii , 2 , 18. _
 .{svapnas}2{sv-a4pnas} úmfn. wealthy , rich îRV. _
 .{svabdin}1{svabdin} úmfn. (prob.) roaring , panting îRV. viii , 33 , 2 (= {svabhUta-zabda} , {zabdaM@kurvat} îSa1y.) _
 .{svabhakSa}1{sva-bhakSa} {sva-bhadra} &c. ^ p. 1276 , col. 1. _
 .{svabhigUrta}1{sv-a4bhigUrta} úmfn. well applauded , greeted with acclamations or cheers îTBr. _
 .{svabhirAma}1{sv-abhirAma} úmfn. very pleasant or delightful îR. _
 .{svabhiSTi}1{sv-abhiSTi4} úmfn. helpful , favourable îRV.
 .; favoured , well-aided îib.
 .{svabhiSTisumna}3{sv-abhiSTi4--sumna} ({øSTi4-}) , úmfn. affording favourable assistance îib. _
 .{svabhIzu}1{sv-abhIzu4} úmfn. well bridled or caparisoned îRV. _
 .{svabhyaakta}1{sv-a4bhyakta} úmfn. well anointed îAV. _
 .{svabhyaagra}1{sv-abhyaagra} úmfn. very imminent or impending or near at hand îMBh.
 .; very swift îA1s3vS3r. (îSch.) _
 .{svabhyaasta}1{sv-abhyaasta} úmfn. much practised îJa1takam. _
 .{svamanISA}1{sva-manISA} &c. ^ p. 1276. _
 .{svameka}1{svameka} (?) , úm. ún. (cf. {su-mekha}) a year îL. _
 .{svayaMvara}1{svayaM-vara} &c. ^ p. 1278. _
 .{svayazas}1{sva-yazas} {sva-yAvan} &c. ^ p. 1276 , col. 2. _
 .{svar}1{svar}1 (= ú {sur}) , c1. 10. úP. {svarayati} , to find fault , blame , censure îDha1tup. xxxv , 11. _
 .{svar}1{svar}2 (prob. = a lost ú {sur})
 .; cf. ú {svR}) , úcl. 1. úP. {svarati} , Caus. {svarayati} , ÷to shine. _
 .{svaH}2{svaH} in úcomp. for 3. {sva4r} below.
 .{svaHkAmya}3{svaH--kAmya} úNom. úP. {øyati} , to wish for heaven îSiddh.
 .{svaHpati}3{svaH--pati} úm. the lord of hñheaven îMW.
 .{svaHpatha}3{svaH--patha} úm. `` way to hñheaven "" , death îBhP.
 .{svaHpAla}3{svaH--pAla} úm. a guardian of hñheaven îib.
 .{svaHpRSTha}3{svaH--pRSTha} ún. N. of various Sa1mans îA1rshBr.
 .{svaHzirasa}3{svaH--zirasa} úmfn. having hñheaven for head îHariv.
 .{svaHsada}3{svaH--sada} úm. `` dwelling in heaven "" , a god îNaish.
 .{svaHsarit}3{svaH--sarit} úf. river of hñheaven , the Ganges , Bh.
 .{svaHsAman}3{svaH--sAman} ún. N. of a Sa1man , IndSt.
 .{svaHsindhu}3{svaH--sindhu} úf. = {-sarit} îBhartr2.
 .{svaHsundarI}3{svaH--sundarI} (îBa1lar.) ,
 .{svaHstri}3{svaH--stri} (îR.) , úf. `` celestial woman "" , an Apsaras.
 .{svaHsyandana}3{svaH--syandana} úm. celestial chariot , Indra's chariot îBhP.

.{svaHsravantI}3{svaH--sravantI} úf. = {-sarit} îCat. _
 .{svar}2{sva4r}4 (in Yajur-veda also {su4var}), úind. (used in Veda as nom, úacc., úloc., or úgen., in îNaish. vi, 99 also as úabl.
 .; from the weak base {sU4r} the îRV. forms the úgen. {sU4ras} and the údat. {sUre4} [iv, 3, 8], the sun, sunshine, light, lustre îRV.
 îAV. îVS. [1281,2]
 .; bright space or sky, heaven (as distinguished from {div}, which is regarded as the vault above it
 .; often `'" heaven "' as a paradise and as the abode of the gods and the Blest, in îAV. also of the Asuras
 .; {svaH@prayAtaH}, `'" gone to heaven "' , úi.e. `'" departed this life "') îRV. &c. &c.
 .; the space above the sun or between the sun and the polar star, the region of the planets and constellations (regarded as the 3rd of the 7 worlds [see {loka}] and the 3rd of the three Vya1hr2itis [i.e. {bhu4r@bhu4vaH@sva4H}])
 .; {svar} is pronounced after {om} and before the Ga1yatri1 by every Bra1hman on beginning his daily prayers) îMn. îMBh. &c.
 .; water îNaigh. i, 12
 .; N. of S3iva îMBh. [Cf. Gk. \$; Lat. ¶[sol]; &&&386838[1281,2] Lith. ¶[sa4ule]; Goth. ¶[sauil]; Angl. Sax. ¶[so71].]
 .{svaratikrama}3{sva4r--atikrama} úm. stepping beyond heaven, úi.e. reaching Vaikun2t2ha îBhP.
 .{svaradhIta}3{sva4r--adhI7ta} úmf. `'" reaching hñheaven "' , the mountain Meru îVa1gbh.
 .; {-sAra} úm. N. of Indra îib.
 .{svarApagA}3{sva4r--ApagA} úf. `'" river of hñheaven "' , = {-gaGgA7} îL.
 .{svArUDha}3{sva4r--ArUDha} úmf. ascended to hñheaven îBhat2t2.
 .{svArAlu}3{sva4r--Alu} úm. a kind of root (= {vacA}) îL.
 .{svariGgaNa}3{sva4r--iGgaNa} úm. shaking hñheaven, a strong wind îL.
 .{svarga}3{sva4r--ga} `'" below.
 .{svargaGgA}3{sva4r--gaGgA} úf. the heavenly Ganges, the Milky Way îL.
 .{svargata}3{sva4r--gata} úmf. being in hñheaven îBhP.
 .; gone to hñheaven, dead îMBh. îR. &c.
 .{svargati}3{sva4r--gati} úf.
 .{svargamana}3{sva4r--gamana} ún. `'" going to hñheaven "' , death, future felicity îib.
 .{svargiri}3{sva4r--giri} úm. `'" mountain of hñheaven "' , Su-meru îL.
 .{svarcakSas}3{sva4r--cakSas} ({svA7r-}), úmf. brilliant as light îRV.
 .{svarcanas}3{sva4r--canas} ({svA7r-}), úmf. `'" lovely as light "' or `'" pleasing to hñheaven "' îib.
 .{svarjit}3{sva4r--ji4t} úmf. winning or procuring light or heaven îRV.
 .; úm. a kind of sacrifice îMn. xi, 74
 .; N. of a man (with úpatr. Na1gnajita) îS3Br.

.{svarjeSa}3{sva4r--jeSa4} úm. the winning of light &c. îRV.
 .{svarjyotis}3{sva4r--jyotis} ({svA7r-}), úmf. shining with hñheaven's light îVS.
 .; ún. N. of two Sa1mans îA1rshBr.
 .; ({øtir}) {-nidhana} ({svA7r-}), úmf. having {svar-jyotis} as final part îS3Br.
 .; ún. N. of a Sa1man îA1rshBr.
 .{svarNadI}3{sva4r--NadI} úf. = {-ApagA} îS3a1ntis3. îPan5car.
 .; a kind of shrub (prob. úw.r. for {svarNa-dA}) îL.
 .{svarNara}3{sva4r--Nara} ({svA7r-}), úm. lord of hñheaven (applied to Agni, the sun, Soma &c.) îRV.
 .; a úpartic. sun îTA1r.
 .; ún. bright space, ether îRV.
 .{svarNidhana}3{sva4r--Nidhana} ún. {svar} as a conclusion îTa1n2d2Br. îLa1t2y.
 .{svarNIta}3{sva4r--NIta} úmf. led to hñheaven îPan5car.
 .{svarNR}3{sva4r--NR} ({svA7r-}), úm. lord of hñheaven (applied to Agni and the Maruts) îRV.
 .{svarNetR}3{sva4r--NetR4} úmf. guide to heaven (as a N. of a king) îMBh.
 .{svarda}3{sva4r--da} úmf. bestowing heaven îHariv.
 .{svardantin}3{sva4r--dantin} úm. a celestial elephant îDharmas3.
 .{svardA}3{sva4r--dA} úmf. bestowing hñheaven îA1pS3r.
 .{svardRz}3{sva4r--dR4z} úmf. (únom. {k}) seeing light or the sun (applied to gods and men) îRV.
 .{svardeva}3{sva4r--deva} úm. N. of a man îCat.
 .{svardhAman}3{sva4r--dhAman} ({sva4r-}), úmf. abiding in light îTS.
 .{svardhunI}3{sva4r--dhunI} úf. = {-ApagA} îBhP.
 .{svardhenu}3{sva4r--dhenu} úf. = {-kAma-dhenu} îKa1v.
 .{svarnagarI}3{sva4r--nagarI} úf. `'" town of hñheaven "' , N. of Amara1vati îKatha1s.
 .; {-kRta} úmf. turned into AmñAmara1vati îib.
 .{svarnadI}3{sva4r--nadI} úf. = {-NadI} îL.
 .{svarnayana}3{sva4r--nayana} úmf. leading to hñheaven îR.
 .{svarpati}3{sva4r--pati} ({svA7r-}), úmf. lord of light îRV.
 .; N. of Indra îBhP.
 .{svarbhANu}3{sva4r--bhANu} úm. = {-bhAnu} úi.e. Ra1hu îHParis3.
 .{svarbhAnava}3{sva4r--bhAnava} úm. a kind of gem îL.
 .; ({I}), úf. a daughter of Svar-bha1nu îMBh.
 .{svarbhAnavIya}3{sva4r--bhAnavIya} úmf. relating or belonging to Svar-bha1nu îSubh.
 .{svarbhAnu}3{sva4r--bhAnu} ({svA7r-}), úm. N. of a demon supposed to eclipse the sun and the moon (in later language applied to Ra1hu or the personified ascending node) îRV. &c. &c.
 .; of a Kas3yapa îVP.
 .; of a son of Kr2ishn2a îBhP.

.; {-sUdana} úm. `` destroyer of Ra1hu "", N. of the Sun iMBh.
 .{svarmaNi}3{sva4r--maNi} úm. `` sky-jewel "", the sun iBallar.
 .{svarmadhya}3{sva4r--madhya} ún. the central point of the sky , zenith iMW.
 .{svarmILha}3{sva4r--mILha} úmfn. having light or the sun as its reward or prize iRV.
 .; ún. a contest for light iib.
 .{svaryazas}3{sva4r--yazas} ún. the glory of heaven iBhP.
 .{svaryAta}3{sva4r--yAta} úmfn. gone to hñheaven , dead iYa1jn5. iMBh. &c.
 .{svaryAtR}3{sva4r--yAtR} úmfn. going to hñheaven , dying iMBh.
 .{svaryAna}3{sva4r--yAna} ún. the act of going to hñheaven , dying , death iCat.
 .{svaryoSit}3{sva4r--yoSit} úf. a celestial woman , an Apsaras iBallar.
 .{svarlIna}3{sva4r--lIna} N. of a place iCat.
 .{svarloka}3{sva4r--loka} úm. the world of hñheaven , a úpartic. hñheaven , the region called Svar (cf. {bhUvar-} , {bhUr-lø}) iR. iPur.
 .; N. of mount Meru (also {-zikhara}) iDas3.
 .; úm. an occupant of hñheaven , a god , one of the Blest ({-tA} úf.) iBhP.
 .{svarvat}3{sva4r--vat} ({svA7r-} or {su4var-}) , úmfn. bright , shining , celestial iRV. iTS.
 .; containing the word {svar} ({øvan-nidhana} úmfn. applied to a Sa1man .; cf. {svar-Nidhana}) iPan5cavBr. iLa1t2y.
 .{svarvadhU}3{sva4r--vadhU} úf. = {-yoSit} iHPari3.
 .{svarvApI}3{sva4r--vApI} úf. `` stream of hñheaven "" , the Ganges iL.
 .{svarvAhinI}3{sva4r--vAhinI} úf. = {-ApagA} iBallar.
 .{svarvid}3{sva4r--vi4d} úmfn. winning or possessing or bestowing light or hñheaven , celestial iRV. iVS.
 .{svarvIthi}3{sva4r--vIthi} úf. N. of the wife of Vatsara iBhP.
 .{svarvezyA}3{sva4r--vezyA} úf. `` courtesan of hñheaven "" , an Apsaras iRa1jat.
 .{svarvaidya}3{sva4r--vaidya} úm. `` physician of hñheaven "" , N. of either of the two As3vins ({-pratima} , `` AñApsaras-like ") iGi1t.
 .{svarSA}3{sva4r--SA4} úmfn. = {-vid} iRV.
 .{svarSAti}3{sva4r--SAti} ({svA7r-}) , úf. the acquiring light or heaven iib. _
 .{svarga}2{svarga4} (or {suvarga4}) , úmfn. going or leading to or being in light or heaven , heavenly , celestial (with {loka4} úm. or úpl. = `` the world of light , heavens ") iAV. &c. &c. [1281,3]
 .; úm. heaven , the abode of light and of the gods , heavenly bliss , (esp.) Indra's heaven or paradise (to which the souls of virtuous mortals ` transferred until the time comes for their re-entering earthly bodies

.; this temporary heaven is the only hñheaven of orthodox Bra1hmanism .; it is supposed to be situated on mount Meru , `q.v.
 .; úacc. with ú {gA} , {A-ústhA} , or {A-úpad} , `` to go to heaven "" , `` die "" iRV. (only x , 95 , 18) iAV. &c. &c.
 .; a úpartic. Eka7ha iS3a1n3khS3r.
 .; N. of a son of the Rudra Bhi1ma iVP.
 .{svargakAma}3{svarga4--kAma} úmfn. desirous of heaven iBr. iUP.
 .{svargakhaNDa}3{svarga4--khaNDa} ún. N. of the 3rd book of the Padma-pura1n2a.
 .{svargagata}3{svarga4--gata} úmfn. gone to hñheaven iW.
 .{svargagati}3{svarga4--gati} úf.
 .{svargagamana}3{svarga4--gamana} ún. going to hñheaven , death iMBh. iR. &c.
 .{svargagAmin}3{svarga4--gAmin} úmfn. going to hñheaven iHit.
 .{svargagiri}3{svarga4--giri} úm. `` mountain of hñheaven "" , Meru iMW.
 .{svargacyuta}3{svarga4--cyuta} úmfn. fallen or descended from hñheaven iCa1n2.
 .{svargajit}3{svarga4--jit} úmfn. winning hñheaven (superl. {-tama}) iMBh.
 .{svargajIvin}3{svarga4--jIvin} úmfn. dwelling in hñheaven iA1past.
 .{svargatarAMgiNI}3{svarga4--taraMgiNI} úf. `` river of hñheaven "" , the Ganges iKathalS.
 .{svargataru}3{svarga4--taru} úm. a tree of hñheaven iSarasv.
 .{svargatarSa}3{svarga4--tarSa} úm. eager desire for heaven iBcar.
 .{svargada}3{svarga4--da} úmfn. hñheaven-giving , procuring paradise iPan5cat.
 .{svargadvAra}3{svarga4--dvAra} ún. heaven's gate iA1past.
 .; N. of a Ti1rtha iMBh.
 .; of S3iva iib.
 .; {øre7STi} úf. N. of úwk.
 .{svarganaraka}3{svarga4--naraka} ún. úpl. the hñheaven and hells iJaimUp.
 .{svargapati}3{svarga4--pati} úm. `` lord of hñheaven "" , Indra iHit.
 .{svargapatha}3{svarga4--patha} úm. `` road of hñheaven "" , (prob.) the Milky Way iR.
 .{svargapada}3{svarga4--pada} úm. N. of a Ti1rtha iVishn2.
 .{svargapara}3{svarga4--para} úmfn. desirous of heaven iW.
 .{svargaparvan}3{svarga4--parvan} ún. N. of the 18th book of iMBh. (in which is described the journey of the five Pa1n2d2ava princes towards Indra's hñheaven in mount Meru).
 .{svargapurI}3{svarga4--purI} úf. `` city of hñheaven "" , Amara1vati1 iR.
 .{svargaprada}3{svarga4--prada} úmfn. = {-da} iKa1v.
 .{svargapradhAna}3{svarga4--pradhAna} úmfn. having heaven as the best iBcar.
 .{svargabhartR}3{svarga4--bhartR} m.= {-pati} iS3is3.

.{svargamandAkinI}3{svarga4--mandAkinI} úf. the celestial Ganges
 îPan5car.
 .{svargamArga}3{svarga4--mArga} úm. `` the road to hñheaven îMBh.
 .; road of hñheaven , Milky Way îR. îS3ak.
 .; N. of a TiIrtha îMBh.
 .; {-didRkSu} úmf. wishing to see the road to hñheaven îMW.
 .{svargayANa}3{svarga4--yANa} úmf({I})n. going or leading to heaven
 îAitA1r.
 .; ún. the road to heaven îAitBr.
 .{svargayoni}3{svarga4--yoni} úf. cause or source of hñheaven îMBh.
 .{svargarAjya}3{svarga4--rAjya} ún. kingdom of hñheaven îPan5cat.
 .{svargarodaHkuhara}3{svarga4--rodaH-kuhara} úm. the void or hollow
 space between hñheaven and earth îBa1lar. i , 49.
 .{svargaloka}3{svarga4--loka} úm. (also in úpl.) the celestial world ,
 Indra's hñheaven îA1s3vGr2. îMBh. &c.
 .; ({svarga4-}) , úmf. belonging to or dwelling in , hñheaven îS3Br.
 îKat2hUp.
 .; {øke7za} úm. `` lord of hñheaven "" , Indra îMW.
 .; the body (as enjoying felicity in Indra's hñheaven) îL.
 .{svargavat}3{svarga4--vat} úmf. possessing or enjoying heaven îR.
 .{svargavadhU}3{svarga4--vadhU} úf. `` celestial nymph "" , an Apsaras
 îL.
 .{svargavAsa}3{svarga4--vAsa} úm. residence in heaven îSus3r.
 .{svargazrI}3{svarga4--zrI} úf. the glory of hñheaven îMW.
 .{svargasaMkrama}3{svarga4--saMkrama} úm. a bridge or ladder to hñheaven
 îPan5cat.
 .{svargasattraprayoga}3{svarga4--sattra-prayoga} úm. N. of úwk.
 .{svargasad}3{svarga4--sad} úm. `` heaven-dweller "" , a god or one of
 the Blest îMBh.
 .{svargasaMpAdana}3{svarga4--saMpAdana} úmf. procuring or gaining
 heaven îMBh.
 .{svargasaridvarA}3{svarga4--sarid-varA} úf. `` best of heavenly rivers
 "" , the Ganges îL.
 .{svargasAdhana}3{svarga4--sAdhana} úmf. means of attaining hñheaven
 îMW.
 .{svargasukha}3{svarga4--sukha} ún. the bliss of heaven îMBh.
 .{svargastrI}3{svarga4--strI} úf. = {-vadhU} îRa1jat.
 .{svargastha}3{svarga4--stha} úmf. `` dwelling in hñheaven "" , dead
 îR.
 .{svargasthita}3{svarga4--sthita} úmf. úid. îSarvad.
 .; = {-sad} îSubh.
 .{svargahetau}3{svarga4--hetau} úind. for the sake of heaven îBcar.
 .{svargahvAya}3{svarga4--hvAya} úmf. îPa1n2. 3-2 , 2 îSch.
 .{svargApagA}3{svargA7pagA} úf. `` heavenly river "" , the Ganges îL.
 .{svargApavarga}3{svargA7pavarga} úm. údu. hñheaven and emancipation
 îBcar.

.{svarrUDha}3{svarrUDha} úmf. ascended to hñheaven îW.
 .{svargArohaNa}3{svargA7rohaNa} ún. ascension to hñheaven , N. of
 úpartic. funeral ceremonies îCat.
 .; {-parvan} ún. = {svarga-parvan} (̄ q.v.) îMBh.
 .; {øhaNika} úmf. relating to the 18th book of îMBh. (with {parvan} =
 prec.) îib. (îIW. 374).
 .{svargArgala}3{svargA7rgala} úm. or ún. bar to (the gate of) hñheaven
 îHit.
 .{svargArtham}3{svargA7rtham} úind. for the sake of hñheaven , Bc.
 .{svargAvAsa}3{svargA7vAsa} úm. abode in hñheaven îHariv.
 .{svargepsu}3{svarge7psu} úmf. desirous of obtaining hñheaven îMW.
 .{svargopaga}3{svargo7paga} úmf. going or coming to hñheaven
 îKa1ran2d2.
 .{svargaukas}3{svargau9kas} úm. `` hñheaven-dweller "" , a god , one of
 the Blest îHariv. îKum. _
 .{svargaya}2{svargaya} úNom. úA1. {øyate} , to be like heaven îMr2icch.
 _
 .{svargi}2{svargi} in úcomp. for {svargin}.
 .{svargigiri}3{svargi--giri} úm. the heavenly mountain , Meru îL.
 .{svargivadhU}3{svargi--vadhU} andð úf. a celestial woman , Apsaras îL.
 .{svargistrI}3{svargi--strI} úf. a celestial woman , Apsaras îL. _
 .{svargin}2{svargin} úmf. belonging to or being in heaven îSam2hUp.
 .; gone to heaven , deceased , dead îRagh.
 .; ún. an occupant of heaven , a god , one of the Blest îMBh. îHariv.
 &c. _
 .{svargIya}2{svargIya} úmf. relating or belonging to heaven , leading
 to heaven , heavenly (with {kArya} ún. = `` cremation of the dead "")
 îMBh. îHariv. îR. _
 .{svargya}2{svargya4} úmf. = prec. îVS. &c. &c.
 .; occupying or dwelling in heaven îMa1rkP.
 .; ún. (with {setu-SAman}) N. of a Sa1man , IndSt. _
 .{svaryu}2{svaryu4} úmf. desirous of light or splendour îRV. [1282,1]
 _
 .{svaz}2{svaz} in úcomp. for {svar}.
 .{svazcUdAmaNi}3{svaz--cUdAmaNi} úm. the crest-jewel of heaven îBhP. _
 .{svA}2{svA} in úcomp. for {svar}. -2.
 .{svArAj}3{svA--rAj} úm. (for 1. ̄ p. 1277 , col. 3) `` king of heaven
 "" , N. of Indra îL. _
 .{svara}1{svara} {svaraNa} &c. ̄ p. 1285. _
 .{svarakSu}1{svarakSu} úf. N. of a river îMa1rkP. _
 .{svaraMkrita}1{sv-araMkrita} úmf. well arranged or prepared (as a
 sacrifice) îRV. _
 .{svaratikrama}1{sv-aratikrama} {sv-aradhI7ta} &c. ̄ p. 1281 , col. 2.
 _
 .{svarasa}1{sva-rasa} {sva-rAj} &c. ̄ p. 1276 , col. 2. _
 .{svaritra}1{sv-aritra4} úmf({A4})n. having good oars , well rowed îRV.

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 .{svaru}1{sva4ru} úm. (of doubtful derivation) a large piece of wood cut from the trunk of a tree , stake , (esp.) sacrificial post or a strip of wood from it îRV. îAV. îBr. îKa1tyS3r.
 .; a sacrifice îL.
 .; sunshine îL.
 .; a thunderbolt îL.
 .; an arrow îL.
 .; a kind of scorpion îL.
 .{svarumocana}3{sva4ru--mocana} úm. the third cubit from the bottom or the fifteenth from the top of the sacrificial post îL. _
 .{svarus}2{svarus} úm. = {svaru} , a thunderbolt îL. _
 .{svarUpa}1{sva-rUpa} &c. ^ p. 1276 , col. 2. _
 .{svareNu}1{svareNu} úf. N. of a wife of the sun (úv.1. {sureNu} and {saraNyU}) îL. _
 .{svarka}1{sv-arka4} úmfn. (fr. 5. {su} + {arka} , û {arc}) singing or praising beautifully îRV. _
 .{svarcana}2{sv-arcana} úmfn. (used in explaining prec.) îNir. xi , 14.
 –
 .{svarci}2{sv-arci4} (îRV.) orð (îHcat.) , úmfn. flashing beautifully.
 .{svarcis}3{sv-arcis} (îHcat.) , úmfn. flashing beautifully. _
 .{svarga}1{svarga} &c. ^ p. 1281 , col. 2. _
 .{svarji}1{svarji} úf. (= {sarji}) natron , nitrate of potash îSus3r.
 .{svarjikSAra}3{svarji--kSAra} úm. úid. îib. _
 .{svarjika}2{svarjika} úm. (îSus3r.) orð (îCar.) orð (îCar.) orð (îSus3r.) úid.
 .{svarjika}3{svarjiókA} úf. (îCar.) orð (îSus3r.) úid.
 .{svarjikAkSAra}3{svarjiókAkSAra} úm. (îSus3r.) úid. _
 .{svarjin}2{svarjin} úm. úid. îL. _
 .{svarjit}1{svar-jit} &c. ^ p. 1281 , col. 2. _
 .{svarNa}1{svarNa} úm. (contracted from {su-varNa}) a úpartic. Agni îHariv.
 .; ún. gold (as a weight= one Karsha of gold) îYa1jn5. îKa1v. îKatha1s. &c.
 .; a kind of red chalk îR.
 .; a kind of plant (úaccord. to îL. , ^" a kind of herb = {gaura-suvarNa} "" , ^" the thorn-apple "" , ^" a kind of cocoa palm "" , and ^" the flower of Mesua Roxburghii "") îBhP.
 .{svarNakaNa}3{svarNa--kaNa} úm. a kind of bdellium (= {kaNa-guggulu}) îL.
 .{svarNakaNika}3{svarNa--kaNika} úf. a particle or grain of gold îKa1IP.
 .{svarNakAya}3{svarNa--kAya} úm. ^" gñgold-bodied "" , N. of Garud2a îL.
 .{svarNakAra}3{svarNa--kAra} úm. a gñgold-worker , gñgold smith (forming a úpartic. caste
 .; {-tA} úf.) îYa1jn5. îR. îKatha1s.
 .{svarNakAraka}3{svarNa--kAraka} úm. úid. îHParis3.

.{svarNakUTa}3{svarNa--kUTa} N. of a place îCat.
 .{svarNakRt}3{svarNa--kRt} úm. = {-kAra} îHParis3.
 .{svarNaketakI}3{svarNa--ketakI} úf. Pandanus Odoratissimus îL.
 .{svarNakSriNika}3{svarNa--kSriNika} orð úf. Cleome Felina îL.
 .{svarNakSiri}3{svarNa--kSiri} úf. Cleome Felina îL.
 .{svarNakhaNDaAya}3{svarNa--khaNDaAya} úNom. úA1. {øyate} , to become a lump of gñgold îRa1jat.
 .{svarNagaNapati}3{svarNa--gaNapati} úm. N. of a úpartic. form of Gan2e7s3a îCat.
 .{svarNagiri}3{svarNa--giri} úm. N. of a mountain îS3atr.
 .{svarNagairika}3{svarNa--gairika} ún. a kind of yellow ochre or red chalk îSus3r.
 .{svarNagaurIvrata}3{svarNa--gaurI-vrata} ún. N. of a úpartic. religious observance îCat.
 .; {-pUjA} úf. N. of a ch. of the îBhavP.
 .{svarNagrAma}3{svarNa--grAma} úm. N. of a country situated to the east of Dacca îCol.
 .{svarNagrIva}3{svarNa--grIva} úm. ^" gñgold-necked "" N. of one of Skanda's attendants îMBh.
 .; ({A}) , úf. N. of a river issuing from the eastern side of the Na1t2aka mountain îKa1IP.
 .{svarNagharma}3{svarNa--gharma} úm. N. of a úpartic. Anuva1ka îBhP.
 .{svarNacUDA}3{svarNa--cUDA} úm. ^" gñgold-crested "" , the blue jay îL.
 .; a cock îW.
 .; N. of a king îHcar.
 .{svarNacUDaKa}3{svarNa--cUDaKa} úm. the blue jay îL.
 .{svarNacUla}3{svarNa--cUla} úm. (prob.) úid. îKatha1s.
 .{svarNaja}3{svarNa--ja} ún. ^" gold-produced "" , the metal tin îL.
 .{svarNajAtika}3{svarNa--jAtika} orð úf. a kind of jasmine îBhpr.
 .{svarNajAti}3{svarNa--jAti} úf. a kind of jasmine îBhpr.
 .{svarNajIri}3{svarNa--jIri} (?) , úf. a úpartic. mixture îCat.
 .{svarNajIvantika}3{svarNa--jIvantika} orð úf. Hoya Viridiflora îL.
 .{svarNajIva}3{svarNa--jIva} úf. Hoya Viridiflora îL.
 .{svarNatantra}3{svarNa--tantra} ún. N. of a Tantra.
 .{svarNada}3{svarNa--da} úmfn. giving gold îRa1jat.
 .; ({A}) , úf. Tragia Involucrata îL.
 .{svarNadAmA}3{svarNa--dAmA} úf. ^" gñgold-girdled "" , N. of a goddess îCat.
 .{svarNadIdhiti}3{svarNa--dIdhiti} úm. ^" gñgold-rayed "" , fire îL.
 .{svarNadugdhA}3{svarNa--dugdhA} orð úf. Cleome Felina îL.
 .{svarNadugdhi}3{svarNa--dugdhi} úf. Cleome Felina îL.
 .{svarNadru}3{svarNa--dru} úm. Cassia Fistula îL.
 .{svarNadvIpa}3{svarNa--dvIpa} úm. ún. ^" gñgold-island "" , (prob.) N. of Sumatra îKatha1s. îS3atr.
 .{svarNadhAtu}3{svarNa--dhAtu} úm. red ochre îL.
 .{svarNanAbha}3{svarNa--nAbha} úm. ammonite îMBh.

.; a úpartic. spell recited over weapons îR.
 .{svarNanibha}3{svarNa--nibha} ún. a kind of red chalk îL.
 .{svarNapakSa}3{svarNa--pakSa} úm. ``" goldwinged "" , N. of Garud2a îL.
 .{svarNapadmA}3{svarNa--padmA} úf. ``" bearing gold lotuses "" , the heavenly Ganges îL.
 .{svarNaparNI}3{svarNa--parNI} úf. ``" gold-leaved "" , Hoya Viridiflora îL.
 .{svarNapATHaka}3{svarNa--pATHaka} úm. borax îL.
 .{svarNapArevata}3{svarNa--pArevata} ún. a kind of fruit tree îL.
 [1282,2]
 .{svarNapuGkha}3{svarNa--puGkha} úmfn. gold-feathered (as an arrow) îMBh.
 .; úm. a gñgold-fñfeathered arrow îS3is3.
 .{svarNapuSpa}3{svarNa--puSpa} úm. ``" gñgold-flowered "" , Cassia Fistula îL.
 .; Michelia Campaka îL.
 .; ({A} and {I}), úf. N. of various plants (Methonica Superba , Cassia Fistula &c.) îL.
 .{svarNapuSpikA}3{svarNa--puSpikA} úf. jasmine îL.
 .{svarNaprastha}3{svarNa--prastha} úm. N. of an Upadvi1pa in Jambu-dvi1pa îBhP.
 .{svarNaphalA}3{svarNa--phalA} úf. ``" having gñgold fruit "" , a kind of Musa îL.
 .{svarNabandha}3{svarNa--bandha} orð úm. a deposit of gñgold îMW.
 .{svarNabandhaka}3{svarNa--banódhaka} úm. a deposit of gñgold îMW.
 .{svarNabindu}3{svarNa--bindu} úm. a spot of yellow or gñgold îL.
 .; N. of Vishn2u îL.
 .; of a Ti1rtha îMBh.
 .{svarNabhAj}3{svarNa--bhAj} úm. a úpartic. sun îVP. îSch.
 .{svarNabhUmikA}3{svarNa--bhUmikA} úf. ginger or cassia bark îL.
 .{svarNabhUSaNa}3{svarNa--bhUSaNa} úm. Cassia Fistula îBhpr.
 .; ún. a kind of red thalk îL.
 .{svarNabhRGgAra}3{svarNa--bhRGgAra} úm. a golden vase îRa1jat.
 .; a kind of plant îL.
 .{svarNamaya}3{svarNa--maya} úmf({I})n. consisting or made of gñgold îSin6ha7s.
 .{svarNamahA}3{svarNa--mahA} úf. N. of a river îKa1IP.
 .{svarNamAkSika}3{svarNa--mAkSika} ún. a kind of mineral substance îBhpr.
 .{svarNamAtR}3{svarNa--mAtR} úf. a kind of plant îL.
 .{svarNamukharImAhAtmya}3{svarNa--mukharI-mAhAtmya} ún. N. of úwk.
 .{svarNamUla}3{svarNa--mUla} úm. ``" gñgold-rooted "" , N. of a mountain îKatha1s.
 .{svarNamUSika}3{svarNa--mUSika} úf. a kind of plant (prob. úw.r. for {-yUthikA}) îL.
 .{svarNayUthI}3{svarNa--yUthI} yellow jasmine îL.

.{svarNarambha}3{svarNa--rambha} úf. a kind of plant îL.
 .{svarNarAga}3{svarNa--rAga} orð úm. white lotus îL.
 .{svarNarAja}3{svarNa--rAja} úm. white lotus îL.
 .{svarNarIti}3{svarNa--rIti} úf. gold-like brass , bell metal îL.
 .{svarNarUpin}3{svarNa--rUpin} úmfn. gñgold-coloured îHcat.
 .{svarNarekhA}3{svarNa--rekha} úf. a gold streak (on a touchstone) îKual.
 .; N. of a Vidya1-dhari1 îHit.
 .; of a river îVP.
 .{svarNaretas}3{svarNa--retas} úmfn. having golden seed (said of the sun) îRa1matUp.
 .{svarNaroman}3{svarNa--roman} úm. ``" gñgold-haired "" , N. of a king îR. îBhP.
 .{svarNalata}3{svarNa--latA} úf. ``" gñgold creeper "" , Cardiospermum Halicacabum îL.
 .; Hoya Viridiflora îL.
 .{svarNalAbha}3{svarNa--lAbha} úm. a úpartic. spell recited over weapons (cf. {-nAbha}) îR.
 .{svarNavaGga}3{svarNa--vaGga} úm. a úpartic. preparation made of tin îL.
 .{svarNavajra}3{svarNa--vajra} ún. a sort of steel îL.
 .{svarNavaNij}3{svarNa--vaNij} úm. a gold merchant , money-changer (forming a úpartic. caste) îBrahmaP.
 .{svarNavarna}3{svarNa--varNa} ún. turmeric (also {A} úf.) îL.
 .; {-bhAj} úf. Terminalia Chebula îL.
 .; {øNA7bhA} úf. a species of plant îL.
 .{svarNavalkala}3{svarNa--valkala} úm. ``" having gñgold bark "" , Bignonia Indica îL.
 .{svarNavallI}3{svarNa--vallI} úf. a kind of plant (= {rakta-phalA}) îL.
 .{svarNavidyA}3{svarNa--vidyA} úf. (prob.) the art of making gold îCat.
 .{svarNazikha}3{svarNa--zikha} úm. a úpartic. bird (= {-cUDa}) îKatha1s.
 .{svarNazuktika}3{svarNa--zuktika} úf. gñgold from Suvarn2a-dvi1pa îL.
 .{svarNazRGga}3{svarNa--zRGga} úmfn. gñgold-horned îMW.
 .; {øgin} úm. N. of a mountain îMa1rkP.
 .{svarNazephAlika}3{svarNa--zephAlika} úf. Cassia Fistula , Bbpr.
 .{svarNazaila}3{svarNa--zaila} úm. N. of a mountain îPan5cad.
 .{svarNaSThIvin}3{svarNa--SThIvin} úm. = {suvanNa-SThø} îMBh.
 .{svarNasaMcayA}3{svarNa--saMcayA} úf. N. of a town îPan5cad.
 .{svarNasindUra}3{svarNa--sindUra} úm. a úpartic. medicinal preparation îL.
 .{svarNasU}3{svarNa--sU} úmfn. producing gñgold (as a mountain) îRa1jat.
 .{svarNastha}3{svarNa--stha} úmfn. set in gñgold îPan5car.
 .{svarNAkara}3{svarNA7kara} úm. a gold-mine îRa1jat.
 .{svarNAkarSaNa}3{svarNA7karSaNa} andð ún. N. of úwks.

.{svarNAkarSaNabhairavavidhAna}3{svaNA7karóSaNa-bhairava-vidhAna} ún.
 N. of úwks.
 .{svarNAGga}3{svaNA7Gga} úm. ``" gñgold-bodied "" , Cassia Fistula îL.
 .{svarNAdri}3{svaNA7dri} úm. ``" gñgold-mountain "" , Meru îL.
 .{svarNari}3{svaNA7ri} ún. ``" enemy of gold "" , lead îL.
 .; sulphur îL.
 .{svaNAhva}3{svaNA7hva} úf. a kind of plant îL. _
 .{svaNAka}2{svaNAka} úm. a kind of tree îHariv.
 .; gold îYa1jn5.
 .; golden , of gold îW. _
 .{svaNAII}1{svaNAII} or {svaNULLI} úf. a kind of plant îL. _
 .{svart}1{svart} úv.l. for û {zvar} , - q.v. _
 .{svartha}1{sv-a4rtha} úmf({A})n. pursuing or serving worthy ends îRV.
 _
 .{svard}1{svard} (cf. û {svad}) , úcl. 1. úA1. {svardate} , ÷to taste
 .; ÷to please îDha1tup. ii , 18
 .; ÷to be pleasing îib.
 .; (also {saJcaraNe}.) _
 .{svarda}1{sva-da} {sva-dRz} &c. - p. 1281. _
 .{svardhin}1{sv-ardhi4n} úm. a good partisan (or ``" one who has chosen
 the good side "") îAV. _
 .{svarya}1{svarya} - p. 1285 , col. 3. _
 .{svarvat}1{sv-arvat} úm. a good or swift courser îMa1nGr2. _
 .{svarhaNa}1{sv-arhaNa} ún. great reverence îBhP. _
 .{svarhat}2{sv-arhat} úmf. very honourable ({-tama} , superl.) îib. _
 .{svalakSaNa}1{sva-lakSaNa} {sva-likhita} &c. - p. 1276 , col. 3. _
 .{svalakSita}1{sv-alakSita} úmf. altogether unseen , not thoroughly
 observed îBhP. _
 .{svalaMkRt}1{sv-alaMkRt} and {økRta} úmf. beautifully adorned îMBh. _
 .{svaladA}1{svaladA} úf. N. of a daughter of Raudra1s3va. _
 .{svallna}1{svallna} úm. N. of a Da1nava îVahniP. _
 .{svalpa}1{sv-alpa} úmf({A})n. very small or little , minute , very few
 , short ({ena} , ``" in a short time "") îMn. îMBh. &c. [1282,3]
 .{svalpakaGka}3{sv-alpa--kaGka} úm. a species of heron (= {bhUkAka})
 îMW.
 .{svalpakezin}3{sv-alpa--kezin} úm. ``" having small fibres "" , the root
 of sweet flag îL.
 .{svalpakesarin}3{sv-alpa--kesarin} úm. ``" having small filaments "" ,
 Bauhinia Variegata îL.
 .{svalpajAtaka}3{sv-alpa--jAtaka} ún. N. of úwk. by Vara1ha-mihira
 (also called {sUkSma-jø}).
 .{svalpatantra}3{sv-alpa--tantra} úmf. consisting of short sections ,
 concisely written ({-tva} ún.) îKatha1s.
 .{svalpatara}3{sv-alpa--tara} úmf. very insignificant or unimportant
 îMn. îPan5cat.
 .{svalpatas}3{sv-alpa--tas} úind. quite gradually îMBh. xii , 5221

(úv.l.)
 .{svalpaduHkha}3{sv-alpa--duHkha} ún. very little pain îMI.
 .{svalpadRz}3{sv-alpa--dRz} úmf. very shortsighted (metaphorically)
 îRa1jat.
 .{svalpadehA}3{sv-alpa--dehA} úf. a dwarfish girl unfit for marriage îL.
 .{svalpadrAvaka}3{sv-alpa--drAvaka} ún. a úpartic. mineral preparation
 îL.
 .{svalpapatraka}3{sv-alpa--pattraka} úm. ``" small-leaved "" , a kind of
 Madhu1ka or Bassia Latifolia îL.
 .{svalpaphalA}3{sv-alpa--phalA} úf. ``" having small-sized fruit "" ,
 Andersonia Rohitaka îL.
 .{svalpabala}3{sv-alpa--bala} úmf. extremely weak or feeble îHit.
 .{svalpayAtrA}3{sv-alpa--yAtrA} úf. the shorter Ya1tra1 (by
 Vara1ha-mihira) îVarBr2S. îSch.
 .{svalpavayas}3{sv-alpa--vayas} úmf. very young îKatha1s.
 .{svalpavittavat}3{sv-alpa--vitta-vat} úmf. possessing very little
 property îHcat.
 .{svalpaviSaya}3{sv-alpa--viSaya} úm. a very small matter or object îW.
 a small part îib.
 .{svalpanyaya}3{sv-alpa--vyaya} úm. very little expenditure îMW.
 .; úmf. spending very little , very niggardly îib.
 .{svalpvriDA}3{sv-alpa--vrIDA} úmf. having little shame , shameless ,
 impudent îW.
 .{svalpazarIra}3{sv-alpa--zarIra} úmf. having a very diminutive body ,
 small in stature îL.
 .{svalpazilA}3{sv-alpa--zilA} úf. a very small stone
 .; {ø1Aya} úNom. úA1. {øyate} , ÷to become a very small stone
 îBhartr2.
 .{svalpasmRti}3{sv-alpa--smRti} úmf. having a short memory îMr2icch.
 .{svalpAGguli}3{svalpA7Gguli} úf. the little finger îL.
 .{svalpAtivistara}3{svalpA7tivistara} úmf({A})n. very concise and very
 diffuse îCat.
 .{svalpAntara}3{svalpA7ntara} úmf. little different , Bc.
 .{svAlpApahAra}3{svA7lpA7pahAra} úmf. eating very little , most
 abstemious îMW.
 .{svalpAyu}3{svalpA7yu} orð úmf. short-lived îHa1sy.
 .{svalpAyus}3{svalpA7óyus} úmf. short-lived îHa1sy.
 .{svalpeccha}3{svalpe7ccha} úmf. having few wishes , unpretentious ,
 unassuming ({-tA} úf.) îCar. _
 .{svalpaka}2{svalpaka} úmf({ikA4})n. very small or minute or short îAV.
 &c. &c. _
 .{svalpIbhU}2{svalpI-úbhU} úP. {-bhavati} (úp.p. {-bhUta}) , to become
 small , melt away (as merit) îMegh. _
 .{svalplyas}2{svalplyas} úmf. very little (property) îMn. xi , 8. _
 .{svavaMzaja}1{sva-vaMza-ja} &c. - p. 1276. _
 .{svavaklinna}1{sv-avaklinna} úmf. well soaked or macerated îCar. _

.{svavagraha}1{sv-avagraha} úmfn. easily checked or restrained îKa1m. _
 .{svavacchanna}1{sv-avacchanna} úmfn. well covered îCar. _
 .{svavaza}1{sv-avaza} úmfn. (for {sva-vø} ~ p. 1276 , col. 3) not at all master of one's self îVa1s. _
 .{svavas}1{sv-a4vas} úmfn. (únom. {øvAn}) having or affording good protection îRV. _
 .{svavekSa}1{sv-ave7kSa} úmf({A})n. well provided for îR. _
 .{svavekSita}2{sv-ave7kSita} úmfn. well considered îib. _
 .{svavyAja}1{sv-avyAja} úmfn. thoroughly sincere or honest îMBh. _
 .{svaza}1{svaza} úm. úpl. N. of a people (prob. úw.r. for {khaza}) îBuddh. _
 .{svazakti}1{sva-zakti} &c. ~ p. 1277 , col. 1. _
 .{svazva}1{sv-a4zva} úmf({A}) ún. having excellent horses , well mounted , well yoked îRV. _
 .{svazvayu}2{sv-azvayu4} úmfn. fond of good steeds (others , ~" wishing to be a good courser ~") îRV. _
 .{svazvya}2{sv-a4zvya} ún. possession of good horses îRV. _
 .; skill in horses îib. _
 .{svaSTra}1{sv-a4STra} úmfn. armed with an excellent goad îRV. _
 .{svasaMyukta}1{sva-saMyukta} {sva-saMvid} &c. ~ p. 1277 , col. 1. _
 .{svasara}1{sva4sara} ún. (perhaps fr. {sva} + {sara} , ~" one's own resort ~") a stall , fold îRV. _
 .; one's own place , home îib. îS3Br. _
 .; nest of birds îRV. _
 .; day îNaigh. _
 .{svasAra}2{svasAra} ún. = {svasara} îRV. i , 178 , 2. _
 .{svasita}1{sv-asita} úmfn. very black (in {øtA7yata-locana} , ~" having very black and long eyes ~") , Mal. _
 .{svasR}1{sva4sR} úf. (of doubtful derivation) a sister (also applied to closely connected things of the fem. gender , as to the fingers , the waters &c.) îRV. &c. &c. [Cf. Gk. \$; Lat. ¶{soror} ; Lith. ¶{sesu4} ; Goth. &&387312[1282 ,3] ¶{swistar} ; Germ. ¶{Schwester} ; Eng. ¶{sister}.) _
 .{svasRtva}3{sva4sR--tva4} ún. sisterhood îRV. x , 108 , 10. [1283,1] _
 .{svasA}3{svasA} úf. (m.c.) = {svasR} îMBh. _
 .{svasrIya}2{svasrI4ya} úm. a sister's son , nephew îTS. &c. &c. _
 .; ({A}) , úf. a sister's daughter , niece îMn. xi , 171. _
 .{svasreya}2{svasreya} úm. (and {I} úf.) = prec. îMW. _
 .{svAsRka}2{svAsRka} úmfn. (fr. {svasR}) îPat. _
 .{svAsrIya}2{svAsrIya} úm. úpl. = {svAsrIyer@yUnaz@chAttrAH} îib. _
 .{svAsrIyi}2{svAsrIyi} úm. a son of a sister's son îib. _
 .{svask}1{svask} ~ û {SvaSk}. _
 .{svastaka}1{sv-astaka4} úmfn. having a good or comfortable home îAV. _
 .{svastamita}1{sv-astamita4} ún. a beautiful sunset îAV. _
 .{svasti}1{sv-asti4} ún. úf. (únom. {svasti4} , {øti4s} _
 .; úacc. {svasti4} , {øti4m}

.; úinstr. {svasti4} , {øtyA4}
 .; údat. {svasta4ye}
 .; úloc. {svastau4}
 .; úinstr. {svasti4bhis}
 .; also personified as a goddess , and sometimes as Kala1 , cf. {svasti-devI} , well-being , fortune , luck , success , prosperity îRV. îVS. îS3Br. îMBh. îR. îBhP.
 .; ({i4}) , úind. well , happily , successfully (also = ~" may it be well with thee! hail! health! adieu! be it! ~" a term of salutation [esp. in the beginning of letters] or of sanction or approbation) îRV. &c. &c.
 .{svastikara}3{sv-asti4--kara} úm. N. of a man îPravar.
 .{svastikarman}3{sv-asti4--karman} ún. causing welfare or success îR.
 .{svastikAra}3{sv-asti4--kAra} úm. the bard who cries {svasti} îR. _
 .; = prec. îMBh.
 .; the exclamation {svasti} îKatha1s.
 .{svastikRt}3{sv-asti4--kRt} úmfn. causing welfare or prosperity (said of S3iva) îS3ivag.
 .{svastigavyUti}3{sv-asti4--gavyUti} ({svasti4-}) , úmfn. having happy pastures or fields îMairS.
 .{svastigA}3{sv-asti4--gA4} úmfn. leading to fortune or prosperity îRV.
 .{svastitA}3{sv-asti4--tA} úf. a state of welfare îAitBr.
 .{svastida}3{sv-asti4--da} (îS3ivag.) ,
 .{svastidA}3{sv-asti4--dA4} (îRV.) , úmfn. conferring happiness.
 .{svastidevI}3{sv-asti4--devI} úf. N. of a goddess (represented as wife of Va1yu and said to have sprung from the essence of Prakr2iti) îMW.
 .{svastipura}3{sv-asti4--pura} ún. N. of a Ti1rtha îMBh.
 .{svastibhAva}3{sv-asti4--bhAva} úm. N. of S3iva îib.
 .{svastimat}3{sv-asti4--ma4t} úmfn. being or faring well , happy , fortunate îRV. &c. &c.
 .; conferring happiness îRV.
 .; containing the word {svasti} îAitBr.
 .; ({atI}) , úf. N. of one of the Ma1tr2is attending on Skanda îMBh.
 .{svastimukha}3{sv-asti4--mukha} úmfn. having the word {svasti} in the mouth , wishing joy or fortune îL.
 .; úm. a Bra1hman or a bard îL.
 .; a letter (beginning with {svasti}) îL.
 .{svastivacana}3{sv-asti4--vacana} ún. pronouncing the word {svasti} , benediction îMBh.
 .{svastivah}3{sv-asti4--vah} (or {-vAh}) , úmfn. carrying auspiciously (as a carriage _
 .; others , ~" conferring happiness ~") îRV.
 .{svastivAc}3{sv-asti4--vAc} úf. (îVcar.) orð (îBhP.) benediction , congratulation.
 .{svastivAcaka}3{sv-asti4--vAcaka} úm. (îBhP.) benediction , congratulation.

.{svastivAcana}3{sv-asti4--vAcana} orð ún. a religious rite preparatory to a sacrifice or any solemn observance (performed by scattering boiled rice on the ground and invoking blessings by the repetition of certain Mantras

.{svastivAcanaka}3{sv-asti4--vAcaónaka} ún. a religious rite preparatory to a sacrifice or any solemn observance (performed by scattering boiled rice on the ground and invoking blessings by the repetition of certain Mantras

.; also applied to the fee or complimentary present of flowers , sweetmeats &c. offered to Bra1hmans on such occasions) îMBh. îKa1v. &c. .; {-paddhati} úf. {-mantra} úm. úpl. N. of úwks.

.{svastivAcanika}3{sv-asti4--vAcanika} úmfn. pronouncing a blessing on anything îMcar. -1.

.{svastivAcya}3{sv-asti4--vAcya} úmfn. to be called upon to pronounce a blessing on anything îMBh.

.; ún. = {-vAcana} îYa1jn5. -2.

.{svastivAcya}3{sv-asti4--vAcya} úind. calling upon any one to pronounce a blessing on anything îGobh.

.{svastivAda}3{sv-asti4--vAda} úm. = {-vAc} îDhanam2j.

.{svastivAhana}3{sv-asti4--vA4hana} úmfn. leading auspiciously (as a road) îAV. _

.{svastika}2{svastika} úm. a kind of bard (who utters words of welcome or eulogy) îR.

.; any lucky or auspicious object , (esp.) a kind of mystical cross or mark made on persons and things to denote good luck (it is shaped like a Greek cross with the extremities of the four arms bent round in the same direction

.; the majority of scholars regard it as a solar symbol

.; that is , as representing a curtailed form of the wheel of the Solar Vishn2u , consisting of four spokes crossing each other at right angles with short fragments of the periphery of the circle at the end of each spoke turning round in one direction to denote the course of the Sun .; úaccord. to the late Sir îA. Cunningham it has no connexion with sun-worship , but its shape represents a monogram or interlacing of the letters of the auspicious words {su@asti4} [{svasti}] in the As3oka characters

.; amongst Jainas it is one of the 24 auspicious marks and is the emblem of the seventh Arhat of the present Avasarpi2i1) îHariv. îKa1v. îPur.

.; the crossing of the arms or hands on the breast îMBh. îMa1lati1m. îKatha1s.

.; a bandage in the form of a cross îSus3r.

.; a dish of a úpartic. form îMBh. îR. îPan5car.

.; a kind of cake îib.

.; a triangular crest-jewel îL.

.; the meeting of four roads îW.

.; a úpartic. symbol made of ground rice and formed like a triangle (it

is used in fumigating the image of Durga1 , and is said to symbolize the Lin3ga) îMW.

.; a species of garlic îL.

.; a cock îL.

.; a libertine îL.

.; N. of a serpent-demon îMBh.

.; of one of Skanda's attendants îib.

.; of a Da1nava îHariv. [1283,2]

.; of a poet îCat.

.; of another man îBuddh.

.; úm. ún. a mansion or temple of a úpartic. form îVarBr2S.

.; Marsilea Quadrifolia îL.

.; a úpartic. mode of sitting practised by Yogins (in which the toes are placed in the inner hollow of the knees) îMa1rkP. îPan5car.

.{svastikakarNa}3{svastika--karNa} úmfn. marked on the ear with the figure called Svastika îL.

.{svastikadAna}3{svastika--dAna} ún. crossing the hands îBa1lar.

.{svastikayantra}3{svastika--yantra} ún. a surgical instrument of a úpartic. form îSus3r.

.{svastikAGka}3{svastika7Gka} úmfn. marked with the Svastika cross , Bc.

.{svastikAdicakra}3{svastika7di-cakra} ún. úpl. N. of úwk.

.{svastikAsana}3{svastika7sana} ún. a mode of sitting (¯ above) îSarvad.

_.{svastikIkRta}2{svastikI-kRta} úmfn. crossed (as hands) îCat. _

.{svastI}2{svastI} úind. (with û {as} = {svasti}) îSiddh. _

.{svasty}2{svasty} in úcomp. for {svasti}.

.{svastyakSara}3{svasty--akSara} ún. expressing thanks for anything îHcat.

.{svastyayana}3{svasty--ayana} ún. úsg. and úpl. (úíf. úf. {A}) auspicious progress , success îJa1takam.

.; blessing , benediction , congratulation (with Caus. of û {vac} , `` to ask for a blessing ") îAV. &c. &c.

.; a Mantra recited for good luck or the recitation of such a Mantra îW.

.; a means of attaining prosperity îJa1takam.

.; a vessel full of water borne in front of a procession îL.

.; úmf({I})n. bringing or causing good fortune , auspicious ({øtama} , superl.) îTBr. &c. &c.

.; {-gaNa} úm. a collection of Mantras recited for good luck îAV. Paris3.

.{svastyarthacarita}3{svasty--artha-carita} úmfn. one who has happily attained his aim îSa1mavBr.

.{svastyAtreya}3{svasty--Atreya} úm. N. of an ancient sage (supposed author of îRV. v , 50 , 51

.; úpl. = `` the family of SvñSvasty-a1trñalatreya) îMBh. îHariv.

.; the hymn composed by SvñSvasty-a1trñalatreya îA1s3vS3r.

.; a mirror îLa1t2y. _

.{svastyā}2{svastyā} úmf. happy , fortunate îKaus3. _
 .{svastha}1{sva-stha} &c. - p. 1271 , col. 1. _
 .{svahatavAsas}1{sv-ahata-vAsas} úmf. clothed in beautiful and unwashed (ú.e. new) garments îHcat. _
 .{svahantR}1{sva-hantR} {sva-haraNa} &c. - p. 1277 , col. 1. _
 .{svAkAra}1{sv-AkAra} úmf. (for {svA7kAra} - p. 1277 , col. 2) of decent or respectable appearance îHcar. _
 .{svAkRti}2{sv-AkRti} úmf. good-looking , handsome îKatha1s. _
 .{svAkUti}1{sv-AkUti} úm. N. of a divine being enumerated among the Jayas îCat. _
 .{svAkta}1{sv-A7kta} ún. good ointment (for the eyes) îAV. _
 .{svAkSara}1{svA7kSara} {svA7Gga} &c. - p. 1277 , col. 2. _
 .{svAkhyAta}1{sv-AkhyAta} úmf. well proclaimed (often applied to {dharma}) îDivyA7v. _
 .{svAgata}1{sv-Agata} úmf. (for {svA7gata} - p. 1277 , col. 2) well come , welcome îR. _
 .; lawfully-earned (as money) îMn. iv , 226
 .; úm. N. of a Buddha îLalit.
 .; of a king îVP.
 .; of another man îBuddh.
 .; ({A}) , úf. a kind of metre , Srutab.
 .; ({am}) , ún. welcome , greeting , salutation ({svAgataM@te} with or without {astu} , ` " I wish you welcome ") îMBh. îKa1v. &c.
 .; welfare , health (- next).
 .{svAgataprazna}3{sv-Agata--prazna} úm. enquiry as to health îS3ukas.
 .{svAgatavacana}3{sv-Agata--vacana} ún. the uttering of welcome , the word welcome îMW. _
 .{svAgatika}2{svAgatika} úmf. bidding welcome to any one îPa1n2. 7-3 , 7 îSch. _
 .{svAgatIkR}2{svAgatI-úkr} úP. {-karoti} (úind. p. {-kRtya}) , to make into a cry of welcome îMegh. _
 .{svAgama}2{svAgama} ún. welcome , salutation îMBh. _
 .{svAgrayaNa}1{sv-A4grayaNa} úmf. forming a good A1grayan2a (Graha) îVS. _
 .{svAGkika}1{svAGkika} úm. (perhaps fr. {sva} + {aGkI}) a drummer îL. _
 .{svAcaraNa}1{sv-AcaraNa} ún. good conduct or behaviour îMBh.
 .; úmf. well-conducted îib. _
 .{svAcAra}2{sv-AcAra} úm. (îSubh.) and úmf({A})n. (îYa1jn5.) = prec.
 .{svAcAravat}3{sv-AcAra--vat} úmf. well-behaved îVarYogay. _
 .{svAcAnta}1{sv-AcAnta} úmf. one who has sipped water well or according to rule îVishn2. _
 .{svAcchandya}1{svAcchandya} ún. (fr. {sva-cchanda}) independence , freedom (úinstr. = ` " by one's own will , voluntarily ") îMn. iii , 31.
 .{svAjanya}1{svAjanya} ún. (fr. {sva-jana}) kinship , relationship

îHParis3. _
 .{svAjIva}1{sv-AjIva} (îR.) , {øvya} (îMn.) , úmf. yielding an easy subsistence. [1283,3] _
 .{svADhyaMkara}1{sv-ADhyaM-kara} úmf. easy to make rich îPa1n2. 3-3 , 127 îSch. _
 .{svADhyaMkaraNa}2{svADhyaM-karaNa} úmf. easily enriching îPa1n2. 1-1 , 72 îVa1rtt. 9 îPat. _
 .{svADhyambhava}2{svADhyam-bhava} úmf. easy to become rich îPa1n2. 3-3 , 127 îSch. _
 .{svAtata}1{sv-A4tata} úmf. well stretched or fixed îRV.
 .; well aimed îib. _
 .{svAtantrya}1{svAtantrya} ún. (fr. {sva-tantra}) the following one's own will , freedom of the will , independence ({At} and {ena} , ` " by one's own will , of one's own free choice , voluntarily , freely ") îLa1t2y. îMaitrUp. îMBh. &c. _
 .{svAti}1{svAti4} úf. (of unknown derivation) N. of the star Arcturus (as forming the 13th and 15th lunar asterism
 .; also {svAti4} úpl. {svAtyaH}) îAV. &c. &c.
 .; N. of one of the wives of the Sun îL.
 .; a sword îL.
 .; úm. N. of a son of Uru and A1gneyi1 (úv.l. {khyAti}) îHariv. îVP.
 .; of Megha-sva1ti îVP.
 .; úmf. born under the star Arcturus îPa1n2. 4-3 , 34.
 .{svAtikarNa}3{svAti4--karNa} úm. N. of a king îVP.
 .{svAtikArI}3{svAti4--kArI} f. (?) N. of a goddess presiding over agriculture îPa1rGr2.
 .{svAtigiri}3{svAti4--giri} úf. N. of a serpentmaiden îKa1ran2d2.
 .{svAtimukha}3{svAti4--mukha} úm. a úpartic. Sama1dhi îib.
 .; N. of a Kim2-nara king îib.
 .; ({A}) , úf. N. of a serpent-maiden îib.
 .{svAtiyoga}3{svAti4--yoga} úm. conjunction with Sva1ti îMW.
 .{svAtiSeNa}3{svAti4--SeNa} úm. (for {-sena}) , N. of a king îVP. _
 .{svAtta}1{svAtta4} úmf. (fr. û {svad}) seasoned , spiced îVS. (cf. {agni-SvAtta4}). _
 .{svAtman}1{svA7tman} &c. - p. 1277 , col. 2. _
 .{svAda}1{svAda} {svAdu} &c. - p. 1279 , col. 3. _
 .{svAdara}1{sv-Adara} úmf. very regardful , very considerate îMBh. _
 .{svAdAna}1{sv-AdAna4} úmf. (for {svA7dAna} - p. 1277 , col. 2) easy to be taken îMaitrS. _
 .{svAditya}1{sv-Aditya4} úmf. any one befriended by the A1dityas îRV.
 .; ún. the favour or protection of the A1dityas îib. _
 .{svAdhI}1{sv-AdhI4} úmf. well-minded , thought ful , heedful , devout , pious îRV. _
 .{svAdhIna}1{svA7dhIna} {svA7dhyAya} &c. - p. 1277 , col. 2. _
 .{svAdhvarika}1{svAdhvarika} úmf. (fr. {sv-adhvara}) , úg.
 {svAgatA7di}._

.{svAna}1{svAna} ^ û3. {su} , and p. 1280 , col. 2. _
 .{svAnama}1{sv-Anama} úmf({A})n. easy to be attracted or captivated
 îS3is3. _
 .{svAnta}1{svAnta} ^ û {svan} and p. 1277 , col. 3. _
 .{svApa}1{svApa} &c. ^ p. 1280 , col. 3. _
 .{svApateya}1{svApateya} ún. (fr. {sva-pati}) one's own property ,
 wealth , riches îMBh. îKa1v. &c. _
 .{svApada}1{svApada} ^ {zvA-pada} . _
 .{svApi}1{sv-Api4} úm. a good friend or comrade îRV. îVS. îAitBr. _
 .{svApimat}3{sv-Api4--mat} úmf. containing the word {svApi} îAitBr. _
 .{svApika}2{svApika} ún. N. of a fortress îRa1jat. _
 .{svApizi}1{svApizi} úm. úpatr. fr. {sva-piz} úg. {raivatika7di} . _
 .{svApizIya}2{svApizIya} úmf. (fr. prec.) îib. _
 .{svApta}1{sv-Apta} úmf. very abundant îMBh.
 .; very skilful or trustworthy îKa1m.
 .{svAptavacana}3{sv-Apta--vacana} úmf. (used in explaining
 {sv-apivAta}) îNir. x , 7. _
 .{svAbhAvika}1{svAbhAvika} úmf({I})n. (fr. {svabhAva}) belonging to or
 arising from one's own nature , natural , native , spontaneous ,
 original , peculiar , inherent ({-tva} ún.) îUp. îMBh. &c.
 .; úm. úpl. N. of a Buddhistic school (cf. Buddhac. ix , 48 ; 51).
 .{svAbhAviketara}3{svAbhAvike7tara} úmf({A})n. not natural or inherent
 îSa1h. _
 .{svAbhAvya}2{svAbhAvya} úmf. self-existent , existing spontaneously
 (said of Vishn2u) îMBh.
 .; ún. own peculiarity , own nature îS3am2k. _
 .{svAbhAsa}1{sv-AbhAsa} úmf. very illustrious or splendid îKir. _
 .{svAbhIla}1{sv-AbhIla} úmf. very formidable îMBh. [1284,1] _
 .{svAbhU}1{sv-AbhU4} úmf. very abundant or ready to hand îRV.
 .; ready to help îib. _
 .{svAmin}1{svAmin} úm. (fr. 1. {sva} + {min}) an owner , proprietor ,
 master , lord or owner of (úgen. , úloc. , or úcomp.) îMn. îMBh. &c.
 .; a chief , commander (of an army) îVikr. îSubh.
 .; a husband , lover (údu. ``" husband and wife ") îA1past. îMn. îMBh.
 &c.
 .; a king , prince (in dram. used as a form of address = {deva})
 .; a spiritual preceptor , learned Bra1hman or Pandit (used as a title
 at the end of names , esp. of natives of the Carnatic)
 .; the image or temple of a god (often úifc.
 .; ^ {zrIdhara-} , {viSNU-svø} &c.)
 .; N. of Skanda îYa1jn5. i , 293
 .; of Vishn2u îL.
 .; of S3iva îL.
 .; of Garud2a îL.
 .; of the Muni Valtsya1yana îL.
 .; of the 11th Arhat of the past Utsarpin2i1 îL.

.; of various authors (also with {mizra} and {zAstrin}
 .; sometimes abridged from names ending in {svAmin} úe.g. for {kSIra-}
 and {zabara-svAmin}) îCat.
 .; ((inI)) , úf. ^ next. _
 .{svAmi}2{svAmi} in úcomp. for {svAmin}.
 .{svAmikArttika}3{svAmi--kArttika} úm. N. of an author
 .; {øka7nupre7kSA} úf. N. of úwk.
 .{svAmikArya}3{svAmi--kArya} ún. the business of a king or master îMW.
 .; {øryA7rthin} úmf. desirous of or seeking a master's interest îib.
 .{svAmikumAra}3{svAmi--kumAra} úm. N. of Skanda îKatha1s.
 .; of in author (?) îCat.
 .{svAmigirimAhAtmya}3{svAmi--giri-mAhAtmya} ún. N. of úwk.
 .{svAmiguNa}3{svAmi--guNa} úm. the virtue of a ruler îMI.
 .{svAmijaGghin}3{svAmi--jaGghin} úm. N. of Paras3u-ra1ma îL.
 .{svAmijanaka}3{svAmi--janaka} úm. the father of a husband ,
 fñfather-in-law îL.
 .{svAmitA}3{svAmi--tA} úf. (îVarBr2S.) ,
 .{svAmitva}3{svAmi--tva} ún. (îMBh.) ownership , mastership , lordship
 of (úgen. or úcomp.)
 .{svAmidatta}3{svAmi--datta} úm. N. of a poet îCat.
 .{svAmipAla}3{svAmi--pAla} úm. údu. the owner and the tender (of cattle)
 îMn. viii , 5
 .; {-vivAda} úm. a dispute between the owner and tender (of cñcattle)
 .; {øda-taraMga} úm. N. of úwk.
 .{svAmiprasAda}3{svAmi--prasAda} úm. ({At} úind. ``" by your majesty's
 leave ") îMI.
 .{svAmibhaTTAraka}3{svAmi--bhaTTAraka} úm. a noble lord îMr2icch.
 .{svAmibhAva}3{svAmi--bhAva} úm. ownership , mastership , lordship îR.
 .{svAmimUla}3{svAmi--mUla} úmf. originating or derived from a master or
 lord , depending on a mñmaster or husband îW.
 .{svAmivazIkarastotra}3{svAmi--vazI-kara-stotra} ún. N. of úwk.
 .{svAmivAtsalya}3{svAmi--vAtsalya} ún. affection for a lord or husband
 îMW.
 .{svAmizAstrin}3{svAmi--zAstrin} úm. N. of an author îCat.
 .{svAmizailamAhAtmya}3{svAmi--zaila-mAhAtmya} ún. N. of úwk.
 .{svAmisadbhAva}3{svAmi--sad-bhAva} úm. existence of a master or owner
 îW.
 .; amiability of a master or lord îib.
 .{svAmisevA}3{svAmi--sevA} úf. the service of a master , respect or
 reverence for a master or husband îib. _
 .{svAmika}2{svAmika} (in úcomp.) = {svAmin} (cf. {niH-} ,
 {praNaSTa-svø} &c.)
 .{svAmikarAja}3{svAmika--rAja} úm. N. of a king , Instr. _
 .{svAminI}2{svAminI} úf. a proprietress , mistress , lady (used in
 addressing a queen or a king's favourite wife) îMBh. îKa1v. &c.
 .{svAminIstotra}3{svAminI--stotra} ún. N. of a Stotra. _

.{svAminy}2{svAminy} in úcomp. for {svAminI}.

.{svAminyaSTaka}3{svAminy--aSTaka} ún. N. of úwk. _

.{svAmy}2{svAmy} in úcomp. for {svAmin}.

.{svAmyartham}3{svAmy--artham} úind. for a master's sake iMW.

.{svAmyasammata}3{svAmy--asammata} úmf. unpermitted by a master , one who has not obtained an owner's permission iib.

.{svAmyupakAraka}3{svAmy--upakAraka} úm. `'' serviceable to a master '' , a horse iW. _

.{svAmya}2{svAmya} ún. mastership , lordship , ownership , dominion or power over any one iMn. iMBh. &c.

.{svAmyakAraNa}3{svAmya--kAraNa} ún. the cause of lordship or supremacy iMW. _

.{svAmnAya}1{sv-AmnAya} úmf. well handed down by tradition iS3iksh. _

.{svAyatta}1{svA7yatta} &c. - p. 1277. col. 3. _

.{svAyambhuva}1{svAyambhuva} úmf. (fr. {svayambhU}) relating to Svayam-bhu1 or the Self-existent , derived from the Self-existent (úí.e. Brahman) iMBh. iKa1v. &c.

.; relating to or derived from Manu Sva1yambhuva iMBh. iHariv. iPur.

.; úm. `'' son of Svayam-bhu1 '' , N. of various sages (esp. of the first Manu , of Mari1ci , Atri , Na1rada &c.) iib.

.; ({I}) , úf. Ruta Graveolens iL.

.; ({am}) , ún. N. of a S3aiva Tantra.

.{svAyambhuvamanupitR}3{svAyambhuva--manupitR} úm. `'' father of Manu Sva1yambhuva '' , N. of Brahma1 iMW. _

.{svAyambhU}2{svAyambhU} = {svAyambhuva} above iMW.

.{svAyambhUkSetramAhatmya}3{svAyambhU--kSetra-mAhatmya} úw.r. for {svayambhø} (- q.v.) _

.{svAyasa}1{sv-Ayasa4} úmf. made of good metal (as a knife) iRV. iAV. _

.{svAyu}1{sv-A4yu} úmf. having good people (subjects) iVS.

.; úm. N. of a man (- next). _

.{svAyava}2{svAyava} úm. úpatr. fr. {sv-Ayu} iPan5cavBr. _

.{svAyus}2{sv-Ayu4s} ún. full vigour or life iVS. _

.{svAyuj}1{sv-Ayu4j} úmf. easy to be yoked iRV. _

.{svAyudha}1{sv-Ayudha4} úmf. well-armed , having good weapons iRV. [1284,2] _

.{svAra}1{svAra} &c. - p. 1285 , col. 3. _

.{svArakSya}1{sv-ArakSya} úmf. easy to be protected or defended iMBh. _

.{svArabdha}1{svA7rabdha} {svA7rAma} &c. - p. 1277 , col. 3. _

.{svArasika}1{svArasika} úmf. (fr. {sva-rasa}) possessing inherent flavour or sweetness (as a poem &c.) iMW.

.; natural , self-evident iNaish. _

.{svArasya}2{svArasya} ún. naturalness , self-evidence iA1pS3r. iSch. _

.{svArAj}1{svA-rAj}1. 2 - p. 1277 , col. 3 , and p. 1282 , col. 1. _

.{svArAjya}1{svA4rAjya} ún. (fr. {sva-rAj}) independent rule , uncontrolled dominion , sovereignty (úaccord. to some `'' Indra's heaven '' , fr. 2. {svA-rAj}

.; also {indrasya@svArAjyam} , N. of a Sa1man) iTS. &c. &c.

.; union with Brahma , identification with the self-refulgent , state of self-effulgence iMW.

.; úmf. procuring sovereignty or heaven iPan5cavBr.

.{svArAjyakAma}3{svA4rAjya--kAma} úmf. desirous of sovereignty or heaven iS3a1n3khBr.

.{svArAjyasiddhi}3{svA4rAjya--siddhi} úf. N. of a Veda7nta úwk. _

.{svArAdhita}1{sv-ArAdhita} úmf. well propitiated , faithfully served iHit. _

.{svArUDha}1{sv-ArUDha} úmf. riding well iHariv.

.; well ridden (as horses) iMBh. _

.{svArUpA}1{svArUpA} úf. (fr. {sva-rUpa} , - q.v.) N. of a place iCat. _

.{svArociSa}1{svArociSa} úm. (fr. {sva-rociS}) úpatr. of the second Manu iMn. iMBh. &c.

.; úmf. relating or belonging to Manu Sva1rocisha iHariv. iPur. _

.{svArocis}2{svArocis} úm. = prec. iCat. _

.{svArjita}1{svA7rjita} {svA7rtha} &c. - p. 1277. _

.{svArdra}1{sv-Ardra} úmf. very wet or moist iBhartr2. (úv.l.) _

.{svAlakSaNa}1{sv-AlakSaNa} úmf. easily perceived or discerned iMBh. _

.{svAlakSya}2{svAlakSya} úmf. úid. iHariv. _

.{svAlakSaNya}1{svAlakSaNya} ún. (fr. {sva-lakSaNa}) specific characteristics , natural disposition iMn. ix , 19. _

.{svAlpa}1{sv-Alpa} úmf. (fr. {sv-alpa}) very little or small , few iW.

.; ún. littleness , paucity iib. _

.{svAvazya}1{svAvazya} ún. (fr. {sva-vaza}) selfwill , self-determination iAitBr. _

.{svAvRj}1{sv-A4vRj} úmf. easily acquired iRV. _

.{svAvRt}1{sv-AvR4t} úmf. willingly turning towards iMaitrS. _

.{svAveza}1{sv-Aveza4} úmf({A4})n. easy of access or approach iRV. iVS. _

.{svAzita}1{sv-Azita} úmf. well fed or satiated iRV. iR. _

.{svAzir}1{sv-Azir} úmf. well mixed ({øzir@AmarkaH} , `'' N. of a Sa1man '') iA1rshBr. _

.{svAzis}1{sv-Azi4s} úmf. well praising iRV. _

.{svAzu}1{sv-Azu4} úmf. very swift iRV. _

.{svAzliS}1{sv-A-úzliS} úP. {-zliSyati} , to embrace firmly or closely (úv.l. {vA7zliSyet} for {sv-Azlø}) iMn. xi , 103. _

.{svAs}1{sv-A4s} úmf. fair-mouthed (as Agni) iRV.

.; keen-edged , sharp (as an axe) iib. _

.{svAsad}1{sv-Asa4d} úmf. sitting happily by iAV. _

.{svAsada}2{sv-Asa4da} úmf({A4})n. (used in explaining {sv-Asastha4}) iS3Br. _

.{svAsana}1{sv-Asana} ún. a good seat iKa1tyS3r. _

.{svAsastha}2{sv-Asa-stha4} úmf({A4})n. sitting on a good seat iRV. iTS.

.; offering or supplying a good seat îVS. îS3Br. _
 .{svAsIna}2{sv-AsIna} úmf. comfortably seated îHariv. _
 .{svAsRka}1{svAsRka} {svAsrIya} , {svAsrIyi} , ^ p. 1283 , col. 1. _
 .{svAstara}1{sv-Astara} úm. good straw for a couch îR. _
 .{svAstaraNa}2{sv-AstaraNa} úmf. having a fair couch or cushion îSubh.
 [1284,3]
 .{svAstIrNa}3{sv-AstIrNa} úmf. well-spread îA1s3vGr2. îMBh. &c. _
 .{svAsthya}1{svAsthya} ún. (fr. {sva-stha}) self-dependence , sound
 state (of body or soul) , health , ease , comfort , contentment ,
 satisfaction îMBh. îKa1v. &c. _
 .{svAhA}1{sv-A4hA} úind. (prob. fr. 5. {su} and û {ah}
 .; cf. {dur-AhA}) hail! hail to! may a blessing rest on! (with údat.
 .; an exclamation used in making oblations to the gods
 .; with û {kR} [ind. p. {-kA4ram} , or {-kRtya}] and úacc. ``" to
 pronounce the exclamation Sva1ha1 over """) îRV. &c. &c.
 .; úf. an oblation (offered to Agni , Indra &c.) or Oblation personified
 (as a daughter of Daksha and wife of Agni
 .; she is thought to preside over burnt-offerings
 .; her body is said to consist of the four Vedas , and her limbs are the
 six An3gas or members of the Veda
 .; she is represented also as a wife of the Rudra Pas3u-pati) îRV. &c.
 &c.
 .{svAhAkaraNa}3{sv-A4hA--karaNa} ún. consecration by uttering Sva1ha1
 îAPra1t.
 .{svAhAkAra}3{sv-A4hA--kAra4} úm. (úifc. úf. {A}) utterance of or
 consecration by uttering SvñSva1ha1 (also as a deity presiding over the
 Praya1ja) îS3Br. &c. &c.
 .; {-vaSaT-kAra} úm. údu. the exclamations Sva1ha1 and Vashat2 îJaimUp.
 .{svAhAkRt}3{sv-A4hA--kRt} úmf. consecrating with SvñSva1ha1 , a
 sacrificer îHariv.
 .{svAhAkRta}3{sv-A4hA--kRta} ({svA4hA-}) , úmf. consecrated or offered
 with SvñSva1ha1 îRV. îAV. îBr.
 .{svAhAkRti}3{sv-A4hA--kRti} orð ({svA4hA-}) , úf. consecration with
 SvñSva1ha1 (also as a deity presiding over the Praya1ja) îBr. îS3rS.
 .{svAhAkRtI}3{sv-A4hA--kRtI} ({svA4hA-}) , úf. consecration with
 SvñSva1ha1 (also as a deity presiding over the Praya1ja) îBr. îS3rS.
 .{svAhApati}3{sv-A4hA--pati} (îHariv.) , orð (îL.) , úm. ``" lord or
 lover of SvñSva1ha1 "" , N. of Agni.
 .{svAhApriya}3{sv-A4hA--priya} (îL.) , úm. ``" lord or lover of
 SvñSva1ha1 "" , N. of Agni.
 .{svAhAbhuj}3{sv-A4hA--bhuj} úm. ``" SvñSva1ha1-eater "" , a god îL.
 .{svAhArha}3{sv-A4hA--ørha} ({svAhA7rha}) , úmf. worthy of the
 consecration with SvñSva1ha1 îR.
 .{svAhAvana}3{sv-A4hA--vana} ún. N. of a forest îPan5car.
 .{svAhAvallabha}3{sv-A4hA--vallabha} úm. = {-pati} îBa1lar.
 .{svAhAzana}3{sv-A4hA--øzana} ({svAhA7zø}) , úm. = {svAhA-bhUj} îL.

.; {svAhAsudhAkara}3{sv-A4hA--sudhA7kara} úm. N. of a poem. _
 .{svAhi}2{svAhi} úm. N. of a son of Vr2ijini1-vat îHariv. _
 .{svAheya}2{svAheya} úm. metron. of Skanda îMBh. _
 .{svAhya}2{svAhya4} úmf. worthy of an oblation with Sva1ha1 îAV. _
 .{svAhAra}1{sv-AhAra} úmf. easy to be obtained or procured îR.
 .; úm. good food îMW. _
 .{svAhuta}1{sv-A4huta} úmf. well sacrificed or honoured with sacrifice
 îRV. _
 .{svAhvAna}1{sv-AhvAna} úmf. easy to be invoked (used in explaining
 {su-hava}) îSa1y. _
 .{svikA}1{svikA} ^ under {svaka} , p. 1278. _
 .{svita}1{sv-ita4} ún. = {suvita} , welfare , luck îVS. _
 .{svid}1{svid}1 úind. (prob. fr. 5. {su} + {id})
 .; cf. {kuvid}) a particle of interrogation or inquiry or doubt , often
 translatable by ``" do you think? "" ``" perhaps "" , ``" pray "" , ``"
 indeed "" , ``" any "" (esp. used after the interrogative {ka} and its
 derivatives , úe.g. {kaH@svid@eSAm@brAhmaNAnAm@anucAna-tamaH} , ``" pray
 who [or ``" who do you think ""]) is the most learned of these Brahmins?
 "" îS3Br.
 .; but also without another interrogative , úe.g.
 {tvaM@svin@no@yAjJavalkya@brakmiSTho@'si} , ``" do you think
 Ya1jn5avalkya , you are the greatest Bra1hman among us? "" îib.
 .; also used after {uta} , {api} , {Aho} , and {utA7ho} , and
 disjunctively in the first or second or both parts of a double
 interrogation , thus: {kiMnu-svid}
 .; {kiMsvid-svid}
 .; {svid-svid}
 .; {svid-utA7ho}
 .; {nu-svid}
 .; {svid-nu}
 .; {svid-uta}
 .; {svid-vA}
 .; {svid-kimu}
 .; {svid-kim-nukim}
 .; sometimes making a preceding interrogative indefinite , úe.g.
 {kva4@svid} , ``" anywhere ""
 .; {ka4H@svid} , ``" whoever "" , ``" any one ""
 .; similarly with {yad} úe.g. {yad@svid@dIyate} , ``" whatever is given
 "" îMaitrS.
 .; sometimes apparently a mere expletive) îRV. &c. &c. _
 .{svid}1{svid}2 úcl. 1. úA1. 4. úP. (îDha1tup. xviii , 4
 .; xxvi , 79) {svedate} or {svidyati} (úA1. {svidyate} îYa1jn5.
 .; p. {svidyamAna} îSus3r.
 .; úpf. {siSveda} úGr.
 .; {siSvide} îMBh.
 .; p. {siSvidAna4} îRV.

.; úaor. {asvidat} îS3is3.
.; úfut. {svettA} , {svetsyati} úGr.
.; úind. p. {-svedam} îBr.) , ÷to sweat , perspire îAitA1r. îChUp.
îKa1tyS3r. îMBh. &c.
.; ({svedate}) , ÷to be anointed îDha1tup.
.; ÷to be disturbed (?) îib.: Caus. {svedayati} (úaor. {asiSvidat}) ,
to cause to sweat , treat with sudorifics îSus3r.
.; ÷to foment , soften îSa1mavBr.: úDesid. of Caus. {sisvedayiSati} ,
úGr.: úDesid. {sisvitSati} îib.: Intens. {seSvidyate} , {seSvetti}
îib. [Cf. Gk. \$; Lat. ¶{su1dor} , ¶{sUdare} ; &&&387913[1284 ,3] Angl.
Sax. ¶{swa7t} ; Eng. ¶{sweat} ; Germ. ¶{Schweiss} , ¶{schwitzen}.] _
.; {svid}2{svid}3 (úifc.) sweating , perspiring îS3is3. _
.; {svidita}2{svidita} úmf. sweated , melted îW.
.; sweating , perspiring îib. _
.; {svinna}2{svinna4} úmf. sweating , perspiring îVS. &c. &c.
.; sweated , treated with sudorifics îSus3r.
.; seethed , boiled îHariv. îMa1rkP.
.; {svinnAGguli}3{svinnA7Gguli} úmf. having perspiring or moist fingers
îSus3r. [1285,1] _
.; {sveda}2{sve4da} ún. (úifc. úf. {A}) sweating , perspiring , sweat ,
perspiration (úpl. `` drops of pñperspiration ") îRV. &c. &c.
.; a sudorific îCar. îSus3r.
.; warmth , heat îL.
.; warm vapour , steam (¯ úcomp.)
.; úmf. sweating , perspiring , toiling îW.
.; {svedacUSaka}3{sve4da--cUSaka} ún. `` perspiration sucker "" , a
cooling breeze îL.
.; {svedacchid}3{sve4da--cchid} úmf. cutting úi.e. allaying
pñperspiration , cooling îW.
.; {svedaja}3{sve4da--ja} úmf. sweat-produced , envapour or steam (said
of insects and vermin) îAitUp. îMn. îMBh. &c.
.; {-dUSita} úmf. defiled by vermin îBhP.
.; {svedajala}3{sve4da--jala} ún. (úifc. úf. {A}) `` sweat-water "" ,
perspiration îPur.
.; {-kaNa} ún. (îS3is3.) , {-kaNika} úf. (îVa1s.) = next.
.; {svedabindu}3{sve4da--bindu} ún. drop of pñperspiration îVa1s.
.; {svedamalajjhitadeha}3{sve4da--malo7jjhitadeha} ún. `` one whose body
is freed from pñperspiration and impurity "" , a Jina îL.
.; {svedamAtR}3{sve4da--mAtR} úf. chyle îL.
.; {svedaleza}3{sve4da--leza} ún. a drop of pñperspiration îS3ak.
.; {svedavAri}3{sve4da--vAri} ún. = {-jala} îS3is3.
.; {svedavipruS}3{sve4da--vipruS} úf. = {-bindu} îib.
.; {svedAJji}3{sve4da7Jji} úmf. moist with pñperspiration îRV.
.; {svedAmbu}3{svedA7mbu} (îKatha1s.) ,
.; {svedAmbhas}3{svedA7ómbhas} (îHa1sy.) , ún. = {sveda-jala}.
.; {svedAyana}3{sve4da7yana} ún. `` sweat-passage "" , a pore îS3Br.

îYa1jn5.
.; {svedoda}3{svedo7da} orð ún. = {sveda-jala} îW.
.; {svedodaka}3{svedo7ódaka} ún. = {sveda-jala} îW.
.; {svedodgama}3{svedo7dgama} ún. the breaking out of perspiration ,
îRatna7v. _
.; {svedana}2{svedana} úmf. perspiring , inclined to perspire îSus3r.
.; causing to perspire îib.
.; ({I}) , úf. an iron plate or pan îL.
.; ({am}) , ún. the act of sweating or perspiring îL.
.; any instrument or remedy for causing perspiration , a diaphoretic ,
sudorific îSus3r.
.; softening , fomenting îHit.
.; a úpartic. process to which quicksilver is subjected îSarvad.
.; mucus îGal.
.; {svedanatva}3{svedana--tva} ún. inclination to perspire îSus3r.
.; {svedanayantra}3{svedana--yantra} ún. a steam-bath (for metals) îL. _
.; {svedanika}2{svedanika} úf. an iron plate or pan used as a cooking
utensil îL.
.; a room for cooking , kitchen îMW. _
.; {svedayu}2{svedayu4} úmf. sweating , perspiring îMaitrS. _
.; {svedita}2{svedita} úmf. (fr. Caus.) caused to sweat &c.
.; fomented , softened (said of a dog's tail) îHit. _
.; {svedin}2{svedin} úmf. sweating , perspiring (in {a-svø}) îMBh. _
.; {sveduhavya}2{sve4du-havya} úmf. (prob.) offering the sweat (caused by
labour) as a sacrifice , toiling , exerting one's self îRV. _
.; {svedya}2{svedya} úmf. to be sweated or treated by sudorific means
îS3is3. îPan5cat. _
.; {svidhma}1{sv-idhma4} úmf({A})n. consisting of good or dry wood îRV. _
.; {sviSu}1{sv-iSu4} úmf. having good or swift arrows îRV. _
.; {sviStA}1{sv-iStA}1 úmf. (ú3. {iS}) much desired or loved îR. _
.; {sviStA}1{sv-i4StA}2 úmf. (ú {yaj}) well or properly sacrificed ,
correctly offered îRV. &c. &c.
.; well worshipped or honoured îVS. îBhP.
.; ún. a right sacrifice îVS. îS3Br. îMBh. &c.
.; {sviSTakRt}3{sv-i4StA--kR4t} úmf. offering a right sacrifice (esp.
applied to Agni
.; superl. {-tama}) îVS. &c. &c.
.; = {-kRta} îGr2S3rS.
.; ({-kRc}) {-caturtha} úmf({A})n. having Agni SvñSvisht2a-kr2it as
fourth îA1pGr2.
.; ({-kRd}) {-bhAga} ún. the share of Agni SvñSvisht2a îAitBr.
.; {-bhAjana4} ún. the substitute for Agni SvñSvisht2a.
.; {sviSTakRta}3{sv-i4StA--kRta} úmf. belonging or offered to Agni
SvñSvisht2a îGr2ihya1s. _
.; {sviSTi}2{sv-iSTi} úf. a successful sacrifice îAV. îTS. îKaus3.
.; úmf. sacrificing well or with success îMBh. _

.{svI}1{svI} {svI-karaNa} &c. ṛ p. 1219. col. 1. _
 .{svUrch}1{svUrch} ṛ û {sphUrch}. _
 .{svR}1{svR} (also written {svar}), úcl. 1. úP. (îDha1tup.xxii , 34)
 {sva4rati} (úpf. {sasvAra}
 .; 3. úsg. úSubj.[?] {sasva4r} îRV.
 .; úaor. {asvAr} , {asvArSTAm} îib.
 .; {asvArIH} îJaimBr.
 .; {asvArIt} and {asvArSIt} úGr.
 .; úfut. {svaritA} , {svartA} , {svariSyati} îib.
 .; úinf. {svaritos} îJaimBr.
 .; {svaritum} , {svartum} úGr.
 .; úind. p. {-svAram} îS3a1n3khS3r.) , ÷to utter a sound , sound ,
 resound îRV. îJaimBr. îChUp.
 .; ÷to make (úacc.) resound îRV.
 .; ÷to sing , praise îRV.
 .; ÷to shine îKaus3. îChUp.: Caus. {svarayati} (úaor. {asisravat}
 .; úPass. {svaryate}) , ÷to pronounce or mark with the Svarita accent
 îPra1t. îLa1t2y.: úDesid. {sisvariSati} , {susvUrSati} úGr.: Intens.
 {sAsvaryate} , {sAsvarti} îib. [Cf. Gk. \$; &&&388017[1285 , 1] Lat.
 ¶[susurrus] ; Germ. ¶[schwirren] , ¶[Schwarm] ; Eng. ¶[swarm].] _
 .{svara}2{sva4ra} orð úm. (úifc. úf. {A}) sound , noise îRV. &c. &c.
 .{svara}3{svara4} úm. (úifc. úf. {A}) sound , noise îRV. &c. &c.
 .; voice îMn. îMBh. &c.
 .; tone in recitation &c. (either high or low) , accent (of which there
 are three kinds , {udAtta} , {anudAtta} qq. vv. , and {svarita} ,
 col. 3) , a note of the musical scale (of which seven [rarely six or
 eight] are enumerated , 1. {niSAda}
 .; 2. {RSabha}
 .; 3. {gAndhAra}
 .; 4. {SaDja}
 .; 5. {madhyama}
 .; 6. {dhaivata}
 .; 7. {paJcama} [described as resembling respectively the notes of an
 elephant , bull , goat , peacock , curlew or heron , horse , and Koil
 [1285,2]
 .; and designated by their initial letters or syllables thus , {ni}
 .; {R}
 .; {ga}
 .; {Sa}
 .; {ma}
 .; {dha}
 .; {pa}] , but the order is sometimes changed , {Sadja} being placed
 first , and {niSAda} last) îPra1t. îS3rS. îSam2gi1t. îMBh. &c.
 .; a symbolical expression for the number ` seven " îVarBr2S.
 .; a vowel (either {dIrgha} , ` long "
 .; or {hrasva} , ` short "

.; or {pluta} , ` prolated ") îPra1t. îS3rS. îMBh. &c.
 .; air breathed through the nostrils îChUp.
 .; N. of Vishn2u îVishn2.
 .; ((A) , úf. N. of the chief wife of Brahma1 îL.
 .; ((am) , ún. a musical note îSa1y. on îRV. x , 146 , 2
 .; N. of various Sa1mans îA1rshBr.
 .{svarakampa}3{sva4ra--kampa} úm. trembling of tone îL.
 .{svarakara}3{sva4ra--kara} úmfn. producing voice îSus3r.
 .{svarakSaya}3{sva4ra--kSaya} úm. loss of vñvoice îCar.
 .{svaragatAdhyAya}3{sva4ra--gatA7dhyAya} úm. N. of the first ch. of the
 Sa1m2gi1ta-darpan2a and of the Sa1m2gi1ta-ratna7kara.
 .{svaragrAma}3{sva4ra--grAma} úm. the musical scale , gamut îMW.
 .{svaragupti}3{sva4ra--gupti} úf. depth of vñvoice îDivyA7v.
 .{svaraghna}3{sva4ra--ghna} úm. ` voice-destroyer " , N. of a úpartic.
 disease of the throat îSus3r.
 .{svaracintA}3{sva4ra--cintA} úf. N. of úwk. on vowels îSarvad.
 .{svaracchidra}3{sva4ra--cchidra} ún. the sound-hole of a flute
 îSam2gi1t.
 .{svaratattvacamatkAra}3{sva4ra--tattvacamatkAra} úm.
 .{svaratattvodaya}3{sva4ra--tattvo7daya} úm.
 .{svaratantra}3{sva4ra--tantra} ún. N. of úwks.
 .{svaratA}3{sva4ra--tA} úf. the state of (being) voice or a musical
 sound îCat.
 .{svaradIpta}3{sva4ra--dIpta} úmfn. (in augury) inauspicious with regard
 to voice or sound îVarBr2S.
 .{svaranAbhi}3{sva4ra--nAbhi} úm. a kind of flute îSam2gi1t.
 .{svaranirNaya}3{sva4ra--nirNaya} úm. N. of úwk. (on the accents of
 the R2ig-veda , in 21 S3lokas , by Jayanta-sva1min).
 .{svarapakSa}3{sva4ra--pakSa} úmfn. ` sound-winged " , possessing
 sound as wings îJaimUp.
 .{svarapaJcAzat}3{sva4ra--paJcAzat} úf. N. of úwk. on Vedic accents.
 .{svarapattana}3{sva4ra--pattana} ún. ` abode of accents " , N. of the
 Sa1maveda.
 .{svaraparibhASA}3{sva4ra--paribhASA} úf. N. of úwk. (on the more
 ancient notation of the accents or tones in the Sa1maveda , used in
 South India).
 .{svaraparivarta}3{sva4ra--parivarta} úm. change or modulation of the
 voice îMr2icch.
 .{svarapuraMjaya}3{sva4ra--puraMjaya} úm. N. of a son of S3esha îVP.
 .{svarapRSTha}3{sva4ra--pRSTha} úmfn. having the Svara-sa1man for a
 Pr2isht2ha (ṛ q.v.) îS3rS.
 .{svaraprakaraNa}3{sva4ra--prakaraNa} ún.
 .{svaraprakriyA}3{sva4ra--prakriyA} úf.
 .{svaraprastAra}3{sva4ra--prastAra} úm. N. of úwks.
 .{svarabaddha}3{sva4ra--baddha} úmfn. composed in musical measure (said
 of a song &c.) îMW.

.{svarabrahman}3{sva4ra--brahman} ún. `` Brahman as manifested in sound "", the sacred texts îBhP.

.{svarabhakti}3{sva4ra--bhakti} úf. `` vowel-separation "", a vowel-sound phonetically inserted between {r} or {l} and a following consonant (úe.g. {varSa} pronounced {variSa}) îPra1t.

.{svarabhaGga}3{sva4ra--bhaGga} úm. `` broken articulation "", stammering îL.

.; hoarseness îHYog.

.{svarabhaGgin}3{sva4ra--bhaGgin} úm. `` noteseparating "", a kind of bird îL.

.{svarabhUta}3{sva4ra--bhUta} úmfn. become a vowel (úí.e. changed from a semivowel followed by a vowel into {i} or {u}) îVPra1t.

.{svarabheda}3{sva4ra--bheda} úm. indistinctness of utterance , hoarseness îSus3r.

.; simulation of voice (úinstr. `` in a feigned vñvoice "") îPan5cat.

.; betrayal by one's voice ({-bhaya} ún. `` fear of betraying one's vñvoice "") îib.

.; difference of accent îKa1s3.

.; difference of musical tones îInscr.

.{svarabhairava}3{sva4ra--bhairava} úm. N. of Tantra úwk.

.{svaramaJcanRtya}3{sva4ra--maJca-nRtya} ún. (in music) a kind of dance îSam2gi1t.

.{svaramaJjarI}3{sva4ra--maJjarI} úf. N. of úwk. on Vedic accents.

.{svaramaNDala}3{sva4ra--maNDala} úm. orð a kind of Vi1n2a1 or stringed musical instrument îL.

.{svaramaNDalikA}3{sva4ra--maNóDalikA} úf. a kind of Vi1n2a1 or stringed musical instrument îL.

.{svaramantrakANDa}3{sva4ra--mantra-kANDa} ún.

.{svaramelakalAnidhi}3{sva4ra--mela-kalA-nidhi} úf. N. of úwks.

.{svaramAtrA}3{sva4ra--mAtrA} úf. strength of sound îVait.

.{svarayoga}3{sva4ra--yoga} úm. `` sound-combination , voice îKa1d.

.{svarayoni}3{sva4ra--yoni} úm. or úf. the R2ic on which the Svara-sa1man is based îS3a1n3khS3r.

.{svararatnakoza}3{sva4ra--ratna-koza} úm.

.{svararatnabhANDa}3{sva4ra--ratna-bhANDa} ún. N. of úwks.

.{svaralakSaNa}3{sva4ra--lakSaNa} ún. N. of a treatise (on the accents of the Taittiri1ya , by Kes3a-valrya).

.{svaralAsikA}3{sva4ra--lAsikA} úf. a flute , pipe îL.

.{svaravat}3{sva4ra--vat} ({{sva4ra-}}) , úmfn. having sound , sonorous , loud îAitBr. îVait.

.; having a melodious voice îS3Br.

.; having an accent , accentuated îib.

.; containing a vowel îSam2hUp.

.{svaravidhi}3{sva4ra--vidhi} úm. N. of a med. úwk.

.{svaravibhakti}3{sva4ra--vibhakti} úf. separation of a vowel (in Sa1man-chanting) îPan5cavBr.

.{svaravaidika}3{sva4ra--vaidika} ún.

.{svaravyAkhyA}3{sva4ra--vyAkhyA} úf. N. of úwks.

.{svarazas}3{sva4ra--zas} úind. according to the accent îPat.

.{svarazAstra}3{sva4ra--zAstra} ún. N. of a class of wks. on the modulation of sounds or on the passage of the air through the nostrils (esp. as bearing on the prognostication of future events)

.; N. of úwk. on Vedic. accents.

.{svarazikSA}3{sva4ra--zikSA} úf. N. of úwk.

.{svarazuddha}3{sva4ra--zuddha} úmfn. correct in musical measure îMW.

.{svarazUnya}3{sva4ra--zUnya} úmfn. unmelodious , unmusical îW.

.{svarasaMyoga}3{sva4ra--saMyoga} úm. = {-yoga} îMr2icch.

.; a song îS3ak.

.; the junction of vowels îMW.

.{svarasaMsvAravat}3{sva4ra--saMsvAra-vat} úmfn. correct in accent îRagh.

.{svarasaMkrama}3{sva4ra--saMkrama} úm. succession of tones (applied to the musical scale îMW.) , rise and fall of the voice , modulation of tone îMr2icch.

.{svarasaMgraha}3{sva4ra--saMgraha} úm. N. of úwk. on suppression of the voice and breath (for attaining beatitude).

.{svarasaMdarbha}3{sva4ra--saMdarbha} úm. = {-saMkrama} îCat.

.{svarasaMdehavivAda}3{sva4ra--saMdeha-vivAda} úm. a kind of round game îKa1d.

.{svarasaMdhi}3{sva4ra--saMdhi} úm. the junction or coalition of vowels îMW.

.{svarasamuccaya}3{sva4ra--samuccaya} úm. N. of úwk.

.{svarasampad}3{sva4ra--sampad} úf. euphony or melody of voice îR.

.{svarasaMpanna}3{sva4ra--saMpanna} ({{sva4ra-}}) , úmf({A})n. melodious , harmonious îS3Br.

.; having a melodious voice îR. [1285,3]

.{svarasAman}3{sva4ra--sAman} ({{sva4ra-}}) , úm. N. of the three days before and after the Vishuvat of the Gava1mayana (úí.e. the last three days of the first , and the first three days of the second half-year) îBr. îS3rS.

.; ún. N. of a Sa1man , IndSt.

.{svarasAra}3{sva4ra--sAra} úm.

.{svarasiMha}3{sva4ra--siMha} úm.

.{svarasiddhAntakaumudI}3{sva4ra--siddhA7nta-kaumudI} úf.

.{svarasiddhAntacandrikA}3{sva4ra--siddhA7nta-candrikA} úf.

.{svarasiddhAntamaJjarI}3{sva4ra--siddhA7nta-maJjarI} úf.

.{svarasubodhinI}3{sva4ra--subodhinI} úf.

.{svarasvarUpa}3{sva4ra--svarUpa} ún. N. of úwks.

.{svarahan}3{sva4ra--han} úm. = {-ghna} îS3a1rn3gS.

.{svarAMza}3{svarA7Mza} úm. a half or quarter tone in music îL.

.; a seventh (under {svara}) îVarBr2S.

.{svarAGka}3{svarA7Gka} úm. a kind of musical composition îSam2gi1t.

.{svarAGkuza}3{svarA7Gkuza} úm. N. of úwk. (= {svaranirNaya}).
 .{svarAnta}3{svarA7nta} úmfn. ending in a vowel îVPra1t.
 .; having the Svarita accent on the last syllable îShad2vBr.
 .{svarAntara}3{svarA7ntara} ún. `` vowel-interval "" , the interval between two vowels , hiatus (= {vivRtti}) îMW.
 .; ({e}) , úind. between two vowels îib.
 .{svarArNava}3{svarA7rNava} úm.
 .{svarArAvadhAna}3{svarA7órA7vadhAna} ún.
 .{svarArASTaka}3{svarA7órA7STaka} ún. N. of úwks.
 .{svarodaya}3{svaro7daya} úmfn. followed by a vowel îRPra1t.
 .; úm. ún. N. of a class of wks. (= {svara-zAstra} , ^ q.v.)
 .; {-yuddha-nirNaya} úm. {-vicAra} úm. N. of úwks.
 .{svaropaghAta}3{svaro7paghAta} úm. `` voice-destruction "" , hoarseness îHcat.
 .; {øtin} úmfn. suffering from it îib.
 .{svaropadha}3{svaro7padha} úmfn. having a vowel as penultimate letter îRPra1t. _
 .{svaNa}2{sva4raNa} úmfn. loud-sounding , clear-voiced îRV. i , 18 , 1. _
 .{svaras}2{svaras} ^ {gharma4-svaras}. _
 .{svari}2{svari4} úmfn. noisy , boisterous îRV. _
 .{svarita}2{svarita} úmfn. caused to sound îBhP.
 .; sounded , having an accent , accentuated îLa1t2y.
 .; having Svarita accent îVait. îPra1t. îPa1n2.
 .; added , admixe ({-tva} ún.) îNaish.
 .; úm. ún. the Svarita accent (a kind of mixed tone , produced by a combination of high and low tone , and therefore named in îPa1n2. 1-2 , 31 {sam-AhAra} , the high and low tones being called {ud-Atta} , `` raised "" or `` acute "" , and {an-udAtta} , `` low "" or `` grave ""
 .; the SvñSvarita corresponds to the Greek circumflex and is of four kinds , viz. {kSaipra} [as in {vy-A4pta} for {vi4-Apta}] , {jAtya} [as in {kva4} for {ku4a}] , {prazliSTa} [as in {divI4va} for {divi4@iva}] , or {abhinihita} [as in {te4@'bruvan} for {te4@abruvan}]
 .; it is marked in îRV. by a small upright stroke above a syllable
 .; and when produced by an {udAtta} immediately preceding is sometimes called `` a dependent Svarita "" , and , when it properly belongs to a word , an `` independent Svarita "") îA1s3vS3r. îPra1t. îPa1n2.
 .{svaritatva}3{svarita--tva} ún. the state of having the Svarita îTPra1t.
 .{svaritavat}3{svarita--vat} úmfn. containing the Svarita îVP.
 .{svaritavAkyapaddhati}3{svarita--vAkya-paddhati} úf. N. of úwk. _
 .{svaritR}2{sva4ritR} úmfn. sounding , noisy , loud , boisterous îRV. _
 .{svaIyas}2{svaIyas} úv.l. for {svaryas} îA1rshBr. _
 .{svarya}2{svarya4} úmf({A} , Ved. {I}) ún. resounding , roaring , crashing , loud îRV.

.; beneficial to the voice îSus3r. _
 .{svaryas}2{svaryas} ún. (with Vishn2oh2) N. of Sa1mans îA1rshBr. _
 .{svAra}2{svAra4} úm. sound , noise (of a snorting horse) îRV.
 .; tone , accent îRPra1t.
 .; the Svarita accent îTPra1t.
 .; úmfn. relating to sound or accent îMW.
 .; having the Svarita accent
 .; ún. a Sa1man ending with the Svarita accent îVS. îPan5cavBr. îLa1t2y. _
 _
 .{svArasAmika}2{svAra-sAmika} úmfn. (fr. {svara-sAman}) îLa1t2y. _
 .{svArAyaNa}2{svArAyaNa} úm. úpatr. fr. {svara} úg. {azvA7di}. _
 .{svRkSa}1{sv-RkSa} ún. an auspicious asterism îHcat. _
 .{svRta}1{sv-Rta} (û {ri} used in explaining {svA7r}) îNir. ii , 14. _
 .{svRtIka}1{svRtIka} ún. = {udaka} , water (cf. {smRtIka}) îNaigh. i , 12. _
 .{svRddha}1{sv-Rddha} úmfn. very prosperous or fortunate îBhP. _
 .{svRR}1{svRR} úv.l. for û {sRR}. _
 .{svek}1{svek} úv.l. for û {srek}. _
 .{sveka}1{sveka} úm. (used in explaining {sumeka}) îS3Br. _
 .{sveccha}1{sve7ccha} &c. ^ p. 1277 , col. 3. _
 .{svetavya}1{sv-e4tavya} ún. (úimpers.) it is easy to be gone îTS. _
 .{sveda}1{sveda} &c. ^ col. 1. _
 .{sveSTa}1{sve7STa} {svai9tu} , {svaiSa} , ^ p. 1277 , col. 3. _
 .{svaira}1{svai9ra} and v. ^ p. 1279 , col. 1. _
 .{svairindhri}1{svairindhri} úf. = {sairindhri} îL. [1286,1] _
 .{svocita}1{svo7cita} {svo7ttha} &c. ^ p. 1278 , col. 1. _
 .{svojas}1{sv-o4jas} úmfn. very strong or powerful îRV. _
 .{svopaza}1{sv-opaza} úmf({A4})n. having beautiful locks of hair (?) îMaitrS. (úv.l. {sv-aupaza}). _
 .{svaupaza}2{sv-aupaza4} úmf({A4})n. úid. îVS. _
 .{svoras}1{svo7ras} ún. ^ p. 1278 , col. 1. _
 .{svorasa}1{svorasa} úm. a husk , shell
 .; ún. the sediment of oily substances ground with a stone îL. _
 .{svovazvIya}1{svovazvIya} úw.r. for {zvo-vasIyasa} (^ q.v.) _
 _
 .{ha}1{ha}1 the thirty-third and last consonant of the Na1gari1 alphabet (in Pa1n2ini's system belonging to the guttural class , and usually pronounced like the English {h} in {hard})
 .; it is not an original letter , but is mostly derived from an older {gh} , rarely from {dh} or {bh}).
 .{hakAra}3{ha--kAra} úm. the letter or sound {ha} îMW.
 .{hatva}3{ha--tva} ún. the state of the letter {ha} îib. _
 .{ha}1{ha}2 (only îL.) , úm. a form of S3iva or Bhairava (cf. {nakulI7za})
 .; water
 .; a cipher (úí.e. the arithmetical figure which symbolizes o)

.; meditation , auspiciousness
.; sky , heaven , paradise
.; blood
.; dying
.; fear
.; knowledge
.; the moon
.; Vishn2u
.; war , battle
.; horripilation
.; a horse
.; pride
.; a physician
.; cause , motive
.; = {pApa-haraNa}
.; = {sakopa-vAraNa}
.; = {zuSka}
.; (also {A} úf.) laughter
.; ({A}) , úf. coition
.; a lute ({am}) , ún. the Supreme Spirit
.; pleasure , delight
.; a weapon
.; the sparkling of a gem
.; calling , calling to the sound of a lute
.; (úind.) = {aham} (?) , IndSt.
.; úmfn. mad , drunk. _
.; {ha}1{ha}3 úind. (prob. orig. identical with 2. {gha} , and used as a particle for emphasizing a preceding word , esp. if it begins a sentence closely connected with another
.; very frequent in the Bra1hman2as and Su1tras , and often translatable by) indeed , assuredly , verily , of course , then &c. (often with other particles , úe.g. with {tv@eva} , {u} , {sma} , {vai} &c.
.; {na@ha} , `` not indeed ""
.; also with interrogatives and relatives , úe.g. {yad@dha} , `` when indeed ""
.; {kad@dha} , `` what then? "" sometimes with úimpf. or úpf. [cf. îPa1n2. 3-2 , 116]
.; in later language very commonly used as a mere expletive , esp. at the end of a verse) îRV. &c. &c. _
.; {ha}1{ha}4 úmf({A})n. (fr. û {han}) killing , destroying , removing (only úifc.
.; ^ {arAti-} , {vRtra-} , {zatraha} &c.) _
.; {ha}1{ha}5 úmf({A})n. (fr. û3. {hA}) abandoning , deserting , avoiding (úifc.
.; ^ {an-oka-} and {vApI-ha})
.; ({A}) , úf. abandonment , desertion îL. _

.; {haMsa}1{haMsa4}1 úm. (úifc. úf. {A}
.; úaccord. to îUn2. iii , 62 fr. û1. {han} , `` to go? "") a goose , gander , swan , flamingo (or other aquatic bird , considered as a bird of passage
.; sometimes a mere poetical or mythical bird , said in îRV. to be able to separate Soma from water , when these two fluids are mixed , and in later literature , milk from water when these two are mixed
.; also forming in îRV. the vehicle of the As3vins , and in later litñliterature that of Brahma1
.; úifc. also = `` best or chief among "") îRV. &c. &c.
.; the soul or spirit (typified by the pure white colour of a goose or swan , and migratory like a goose
.; sometimes `` the Universal Soul or Supreme Spirit "" , identified with Vira1j , Na1ra1yan2a , Vishn2u , S3iva , Ka1ma , and the Sun
.; údu. `` the universal and the individual Spirit ""
.; úaccord. to îSa1y. resolvable into {ahaM@sa} , `` I am that "") îUp. îMBh. îHariv. &c.
.; one of the vital airs îL.
.; a kind of ascetic îMBh. îHariv. îBhP.
.; a man of supernatural qualities born under a úpartic. constellation îVarBr2S.
.; an unambitious monarch îL.
.; a horse îNaigh. i , 14
.; an excellent draught-ox (úaccord. to some , `` a buffalo "") îVarBr2S.
.; a mountain îL.
.; a temple of a úpartic. form îVarBr2S.
.; a kind of Mantra or mystical text îCat.
.; silver îL.
.; envy , malice îL.
.; N. of two metres îCol.
.; (in music) a kind of measure îSam2gi1t.
.; a mystical N. of the letter {h} îCat.
.; a spiritual preceptor îW.
.; N. of a Deva-gandharva îHariv.
.; of a Da1nava îib.
.; of a son of Brahma1 îBhP.
.; of a son of Vasu-deva îib.
.; of a son of A-risht2a1 îMBh.
.; of a son of Brahma-datta and general of Jara1-sam2dha îib.
.; of various authors &c. îCat.
.; of one of the Moon's horses îVP. [1286,2]
.; of a mountain îPur.
.; úpl. N. of the Bra1hmans in Plaksha-dvi1pa îBhP.
.; ({I}) , úf. a female goose îMr2icch. îKatha1s.
.; N. of various metres îS3rutab. îChandom. îCol.

.; of a daughter of Bhagi1ratha and wife of Kautsa iMBh.
.; of a courtesan iRa1jat. [Cf. Gk. \$; Lat. ¶{anser} for &&388321[1286
,2] ¶{hanser} ; Lit. ¶{z3asi4s} ; Germ. ¶{Gans} ; Angl. Sax. ¶{go7s} ;
Eng. ¶{goose}.]
.{haMsakAkIya}3{haMsa4--kAkIya} úmf. (fr. {haMsa-kAka}) relating to a
goose and a crow (as a úpartic. fable) iMBh.
.{haMsakAntA}3{haMsa4--kAntA} úf. `` gander-loved '' , a female goose
iL.
.{haMsakAlltanaya}3{haMsa4--kAll-tanaya} úm. a buffalo (- {kAll-tø})
iL.
.{haMsakIlaka}3{haMsa4--kIlaka} úm. a úpartic. form of sexual union
(úv.l. {-nIlaka}) iL.
.{haMsakUTa}3{haMsa4--kUTa} úm. `` swan's peak '' , N. of one of the
peaks of the Hima7laya iMBh. iHariv.
.; the hump on the shoulder of the Indian ox iL.
.{haMsaga}3{haMsa4--ga} úm. `` going or riding on a swan '' , N. of
Brahma1 iL.
.{haMsagati}3{haMsa4--gati} úmf. having a swan's gait iVikr.
.{haMsagadgaDA}3{haMsa4--gadgaDA} úf. `` prattling like a swan '' , a
sweetly speaking woman iL.
.{haMsagamana}3{haMsa4--gamana} ún. the gait of a swan or goose iMW.
.; ({A}) , úf. N. of a Sura7n3gana1 iSin6ha7s.
.{haMsagAminI}3{haMsa4--gAminI} úf. `` walking like a swan '' , a
graceful woman iMn. iii , 10.
.{haMsaguhya}3{haMsa4--guhya} ún. `` the mystery of the Universal Soul
'' , N. of a úpartic. hymn iBhP.
.{haMsacakraprazna}3{haMsa4--cakra-prazna} úm. N. of úwk.
.{haMsacandrAMzu}3{haMsa4--candrA7Mzu} úm. úpl. the rays of the sun and
the moon iMBh.
.{haMsacarasvArodaya}3{haMsa4--carasvA7ro7daya} úm. N. of úwks.
.{haMsacihnadukUlavat}3{haMsa4--cihna-dukUla-vat} úmf. clad in a
garment woven with representations of geese iRagh.
.{haMsacUDA}3{haMsa4--cUDA} úm. N. of a Yaksha iMBh.
.{haMsacchattra}3{haMsa4--cchattra} ún. dry ginger iL.
.{haMsaja}3{haMsa4--ja} úm. `` swan-born '' , N. of one of Skanda's
attendants iMBh.
.{haMsajAtIya}3{haMsa4--jAtIya} úmf. belonging to the tribe of birds
called Han6sa , anserine iPan5cat.
.{haMsajihva}3{haMsa4--jihva} úm. `` goose-tongued '' , N. of a man ,
úpl. his family iSam2ska1rak.
.{haMsatA}3{haMsa4--tA} úf. the being a goose iKatha1s.
.{haMsatIrtha}3{haMsa4--tIrtha} ún. N. of a Ti1rtha iCat.
.{haMsatUla}3{haMsa4--tUla} ún. (iL.) ,
.{haMsatUlikA}3{haMsa4--tUlikA} úf. (iNalac.) `` gñgoose-cotton '' , the
soft feathers or down of a goose.
.{haMsatva}3{haMsa4--tva} ún. = {-tA} iKatha1s.

.{haMsadAhana}3{haMsa4--dAhana} ún. aloe wood iL.
.{haMsadUta}3{haMsa4--dUta} úm. ún. N. of two poems (by Kavi1ndra7ca1rya
Sarasvati1 and by Ru1pa Gosva1min).
.{haMsadvAra}3{haMsa4--dvAra} ún. N. of a pass near Lake Ma1nasa.
.{haMsadvIpa}3{haMsa4--dvIpa} úm. ún. N. of an island iKatha1s.
.{haMsadhvaja}3{haMsa4--dhvaja} úm. N. of a king iCat.
.{haMsanAda}3{haMsa4--nAda} úm. the cackling or cry of a goose or swan
(thought to have something of a sacred character)
.; (in music) a kind of measure iSam2gi1t.
.; N. of a Vidya1-dhara iBa1lar.
.; {ødo7paniSad} úf. N. of an Upanishad (= {haMso7pø}).
.{haMsanAdin}3{haMsa4--nAdin} úmf. making a noise like a gñgoose or
swan , cackling
.; ({inI}) , úf. a graceful woman (one of the various classes into
which women are divided) iL.
.{haMsanAbha}3{haMsa4--nAbha} úm. N. of a mountain iMa1rkP.
.{haMsanidAna}3{haMsa4--nidAna} ún. N. of a med. úwk.
.{haMsanIlaka}3{haMsa4--nIlaka} - {kIlaka}.
.{haMsapakSa}3{haMsa4--pakSa} úm. a úpartic. position of the hand iCat.
.{haMsapatha}3{haMsa4--patha} úm. úpl. N. of a people (úv.l. {-pada})
iMBh.
.{haMsapada}3{haMsa4--pada} ún. goose-foot (as a mark) , Nar.
.; a úpartic. weight (= {karSa}) iS3a1rn3gS.
.; úm. úpl. , - prec.
.; ({A}) , úf. a kind of Svava-bhakti iMa1n2d2S3.
.; ({I}) , úf. N. of various plants (úaccord. to iL. `` a species of
Mimosa and Cissus Pedata '') iCar.
.; a kind of metre iCol.
.; N. of an Apsaras iVP.
.{haMsapadika}3{haMsa4--padika} úf. N. of the first wife of Dushyanta
(úv.l. {haMsa-vatI}) iS3ak.
.{haMsapamezvara}3{haMsa4--parame7zvara} úm. N. of a Tantra úwk.
.{haMsapAda}3{haMsa4--pAda} úm. the foot of a goose iMW.
.; ({A}) , úf. N. of an Apsaras , Vp.
.; úw.r. for {haMsa-padA}
.; ({I}) , úf. N. of a plant = (or úw.r. for) {haMsa-padI}
.; ({am}) , ún. vermilion iL.
.; quicksilver iL.
.{haMsapAdika}3{haMsa4--pAdika} úf. a kind of plant (= {-padI}) iL.
.{haMsapAla}3{haMsa4--pAla} úm. N. of a king iInscr.
.{haMsapura}3{haMsa4--pura} ún. N. of a town iL.
.{haMsaprapatana}3{haMsa4--prapatana} ún. N. of a Ti1rtha iMBh.
.{haMsapoTTaI}3{haMsa4--poTTaI} úf. a úpartic. mixture , Rase7ndr.
.{haMsaprabodhA}3{haMsa4--prabodhA} úf. N. of a Sura7n3gana1 iSin6ha7s.
.{haMsabIja}3{haMsa4--bIja} ún. a goose's egg iL.
.{haMsabhUpAla}3{haMsa4--bhUpAla} úm. N. of an author iCat.

.{haMsamaNDUraka}3{haMsa4--maNDUraka} ún. a úpartic. mixture íCat.
 .{haMsamArga}3{haMsa4--mArga} úm. úpl. N. of a people (úb. {hanyamAna}) íMBh.
 .{haMsamAlA}3{haMsa4--mAlA} úf. a line or flight of Han6sas , flock of wild geese &c. íKum.
 .; a kind of goose or duck (with dark grey wings) íL.
 .; a kind cf metre íCol.
 .{haMsamASA}3{haMsa4--mASA} úf. Glycine Debilis íL.
 .{haMsamAhezvara}3{haMsa4--mAhe7zvara} úm. N. of a Tantra úwk. (cf. {-paraMe7zvø})
 .{haMsamukha}3{haMsa4--mukha} úmf({I})n. formed like a goose's beak , íS3rS.
 .{haMsamauna}3{haMsa4--mauna} ún. N. of úwk.
 .{haMsayAna}3{haMsa4--yAna} ún. a goose or swan as a vehicle , a car drawn by swans íKatha1s. íBhP.
 .; úmf({I})n. riding on a swan íCat.
 .{haMsayukta}3{haMsa4--yukta} úmf. drawn by swans (said of the chariot of Brahma1) íMW.
 .{haMsayuvan}3{haMsa4--yuvan} úm. a young goose or swan íib.
 .{haMsaratha}3{haMsa4--ratha} úm. `` whose vehicle is a Han6sa "" , N. of Brahma1 íL.
 .; of a man íRa1jat.
 .{haMsarAja}3{haMsa4--rAja} úm. `` king of geese "" , a large gander íHit.
 .; N. of a man íRa1jat.
 .; of various authors íCat.
 .{haMsarAmaprazna}3{haMsa4--rAma-prazna} úm. N. of a treatise on augury (cf. {cakra-prø}).
 .{haMsaruta}3{haMsa4--ruta} ún. the cackling of geese íSus3r.
 .; a kind of metre íCol.
 .{haMsaroman}3{haMsa4--roman} ún. = {-tUla} íHParis3.
 .{haMsalipi}3{haMsa4--lipi} úf. a úpartic. mode of writing íJain.
 .{haMsalIla}3{haMsa4--lIla} úm. (in music) a kind of measure íSam2gi1t.
 .{haMsalomaza}3{haMsa4--lomaza} ún. green sulphate of iron íL.
 .{haMsalohaka}3{haMsa4--lohaka} ún. brass íL. [1286,3]
 .{haMsavakra}3{haMsa4--vaktra} úm. `` swan-beaked "" , N. of one of Skanda'a attendants íMBh.
 .{haMsavat}3{haMsa4--vat} úmf. possessing geese &c.
 .; containing the word {haMsa} íAitBr.
 .; ({atI}) , úf. a verse containing the word {haMsa} (applied to íRV. iv , 40 , 5 , in which the sun in the form of Dadhi-kra1 , here called Han6sa , is identified with Para-brahman or the Supreme Being
 .; this verse is also found in íVS. x , 24 ; xii , 14 &c.) íA1pS3r.
 .; Cissus Pedata íL.
 .; N. of the first wife of Dushyanta (úv.l. for {-padika}) íS3ak.
 .; of the murderess of Vi1ra-sena íHcar.

.; of a town and district (= Pegu) íBuddh.
 .{haMsavAraNagAminI}3{haMsa4--vAraNa-gAminI} úf. a woman who walks like a swan and young elephant íMW.
 .{haMsavAha}3{haMsa4--vAha} úmf. riding on a Han6sa íBhP.
 .{haMsavAhana}3{haMsa4--vAhana} úm. `` id. "" , N. of Brahma1 íib.
 .{haMsavikrAntagAmitA}3{haMsa4--vikrAntagAmitA} úf. having a walk like the gait of a swan (one of the 80 minor marks of a Buddha) íDharmas. 84.
 .{haMsaviveka}3{haMsa4--viveka} úm. N. of úwk.
 .{haMsavega}3{haMsa4--vega} úm. N. of a man íHcar.
 .{haMsazyeta}3{haMsa4--zyeta} úmf({enI})n. white like a swan íKir.
 .{haMsazreNI}3{haMsa4--zreNI} úf. a line or row of geese íRagh.
 .{haMsasaMghArAma}3{haMsa4--saMghA7rAma} úm. N. of a temple íBuddh.
 .{haMsasaMdeza}3{haMsa4--saMdeza} úm. N. of a poem by Veda7nta7ca1rya.
 .{haMsasAci}3{haMsa4--saA4ci} úm. a kind of bird íTS.
 .{haMsAMzu}3{haMsa4--Mzu} úmf. `` swan-rayed "" , swan-coloured , white íMW.
 .{haMsAkAra}3{haMsa4--AkAra} úmf. having the form of a Han6sa íVarBr2S.
 .{haMsAGghri}3{haMsa4--AGghri} úm. `` goose-footed "" , vermilion íL.
 .; ({I}) , úf. a kind of Mimosa íL.
 .{haMsAdhirUDha}3{haMsa4--dhirUDha} úf. `` mounted on a swan "" , N. of Sarasvati1 (as wife of Brahma1) íL.
 .{haMsAbhikhya}3{haMsa4--bhikhya} ún. `` bright as a swan "" , silver íL.
 .{haMsArUDha}3{haMsa4--rUDha} úmf({A}) ún. mounted on a swan (applied to Varun2a , Brahma1 , and Sarasvati1) íL.
 .{haMsAvatI}3{haMsa4--AvatI} úf. = {haMsa-zreNI} íKatha1s.
 .; N. of a woman íVi1rac.
 .{haMsASTaka}3{haMsa4--STaka} ún. N. of a poem.
 .{haMsAsya}3{haMsa4--sya} úm. a úpartic. position of the hand íCat.
 .{haMsAhvaya}3{haMsa4--hvaya} úf. a kind of Mimosa íSus3r.
 .{haMsezvaratIrtha}3{haMsa4--zvara-tIrtha} ún. N. of a Ti1rtha íCat.
 .{haMsodaka}3{haMsa4--odaka} ún. a kind of cordial liquor (described as a sort of infusion of cardamoms) íCar.
 .{haMsopaniSad}3{haMsa4--paniSad} úf. N. of an Upanishad belonging to the Atharva-veda (cf. {haMsanAdo7pø}). _
 .{haMsa}2{haMsa}2 úNom. úP. {øsatI} , to act or behave like a swan íSubh. _
 .{haMsaka}2{haMsa}2 úm. a goose , gander , swan , flamingo (also `` a little or poor goose &c. "") íKa1v. íBhP.
 .; (in music) a kind of measure íSam2gi1t.
 .; N. of a son of Brahma-datta íHariv.
 .; úm. ún. an ornament for the feet or ankles (said to be formed like a goose's foot) íS3is3. vii , 23
 .; ({ika}) , úf. a female goose íKatha1s.
 .; N. of a mythical cow íMBh.
 .{haMsakavatI}3{haMsa4--vatI} úf. a proper N. , úg. {ajirA7di} (úv.l.)

.{haMsakAyana}2{haMsakAyana} úm. úpl. N. of a people (cf. {hAMsø})
 îMBh. _
 .{haMsAya}2{haMsAya} úNom. úA1. {øyate} , to be like a goose or swan
 îPrasannar. _
 .{haMsin}2{haMsin} úmf. (prob.) containing the Universal Soul (said of
 Kr2ishn2a) îPan5car.
 .; ({inI}) , úf. a úpartic. manner of walking îSam2gi1t. _
 .{haMsira}2{haMsira} úm. a kind of mouse (cf. {hasira}) îSus3r. _
 .{haMsI}2{haMsI} úf. a female goose &c. (~ 1. {haMsa}).
 .{haMsIyugala}3{haMsI--yugala} úm. a pair of geese or ducks îMW. _
 .{haMsIya}2{haMsIya} úmf. úg. {gahA7di}. _
 .{haMho}1{haMho} úind. (cf. {ham}) a vocative particle (corresponding
 to `` ho! "" `` hollol "" úaccord. to some also expressing haughtiness
 or contempt
 .; in dram. a form of address used by equals to each other) îMBh. îKa1v.
 &c. _
 .{hak}1{hak} úind. (úonomat.) the sound {hak}.
 .{hakkAra}3{hak--kAra} úm. making the sound {hak} , calling , calling
 to îL. _
 .{hakka}2{hakka} úm. calling to an elephant îL.
 .; ({A}) , úf. an owl îVarBr2S. _
 .{hakkaya}2{hakkaya} úNom. úP. {øyati} , to call , call to îPan5cad. _
 .{hakkApradhAnA}2{hakkA-pradhAnA} úf. (used in explaining
 {niSThura-bhASA}) , S3i1l. _
 .{hakkAhakka}2{hakkA-hakka} úm. calling on , challenging îPan5cat. _
 .{haci}1{haci} ~ {sundara-haci} , p. 1227 , col. 1. _
 .{hacipura}1{haci-pura} ún. N. of a town îBuddh. _
 .{hajadeza}1{haja-deza} úm. N. of a district îCat. _
 .{hajAja}2{hajAja} andð N. of a place îib.
 .{hajAji}3{hajAji} N. of a place îib. _
 .{haJcA}1{haJcA} ~ {karahaJcA} , p. 255 , col. 1. _
 .{haJja}1{haJja} úf. (úaccord. to some = {kanyA}) a female servant
 (úvoc. {øje} , often used in dram. as a particle of address) îL. _
 .{haJjikA}2{haJjikA} úf. a female attendant , chamber-maid ({-tva} ún.)
 îKa1s3i1Kh.
 .; Clerodendrum Siphonantus îL. [1287,1] _
 .{hajji}1{hajji} úm. a sneeze , sneezing (= {kSut}). _
 .{haT}1{haT} úcl. 1. úP. {haTati} , ÷to shine , be bright îDha1tup. ix ,
 25. _
 .{haTa}1{haTa} úw.r. for {haTha}. _
 .{haTaka}1{haTaka} úw.r. for {haTaka}. _
 .{haTaparNI}1{haTaparNI} úw.r. for {haTha-parNI}. _
 .{haTTa}1{haTTa} úm. (cf. {aTTa}) a market , fair îPan5cat. îVet.
 .; ({I}) , úf. a petty market or fair îL.
 .{haTTacandra}3{haTTa--candra} úm. N. of a grammarian (often quoted).
 .{haTTacauraka}3{haTTa--cauraka} úm. a thief who steals from fairs and

markets îL.
 .{haTTavAhinI}3{haTTa--vAhinI} úf. a gutter in a market-place îSubh.
 .{haTTavilAsinI}3{haTTa--vilAsinI} úf. `` dallying in market-places "" ,
 a wanton woman , prostitute îW.
 .; a sort of perfume (= {dhamanI}) îL.
 .; turmeric (= {haridrA}) îL.
 .{haTTavezmAlI}3{haTTa--vezmA7II} úf. a row of market houses îL.
 .{haTTAdhyakSa}3{haTTA7dhyakSa} úm. the surveyor of a market îL. _
 .{haTh}1{haTh} (only in îDha1tup. ix , 50
 .; prob. artificial) , úcl. 1. úP. {haThati} , ÷to leap , jump
 .; ÷to be wicked
 .; ÷to treat with violence , oppress (cf. next)
 .; ÷to bind to a post. _
 .{haTha}2{haTha} úm. violence , force (úibc. , {ena} , and {At} , ``
 by force , forcibly "") îR. îRa1jat. îKatha1s. &c.
 .; obstinacy , pertinacity (úibc. and {At} , `` obstinately ,
 persistently "") îPan5cat. îKatha1s.
 .; absolute or inevitable necessity (as the cause of all existence and
 activity
 .; úibc. , {At} , and {ena} , `` necessarily , inevitably , by all
 means "") îMBh. îKa1v. &c.
 .; = {haTha-yoga} îCat.
 .; oppression îW.
 .; rapine îib.
 .; going in the rear of an enemy îL.
 .; Pistia Stratiotes îL.
 .{haThakarman}3{haTha--karman} ún. an act of violence îSin6ha7s.
 .{haThakAmuka}3{haTha--kAmuka} úm. a violent suitor of (úcomp.)
 îKatha1s.
 .{haThatattvakaumudI}3{haTha--tattva-kaumudI} úf.
 .{haThadIpa}3{haTha--dIpa} úm.
 .{haThadIpikA}3{haTha--dIpikA} f. (= {-pra-dIpikA}) N. of úwks.
 .{haThaparNI}3{haTha--parNI} úf. Blyxa Octandra îL.
 .{haThapradIpikA}3{haTha--pra-dIpikA} úf. (cf. {-yoga}) N. of úwk.
 .{haThayoga}3{haTha--yoga} úm. a kind of forced Yoga or abstract
 meditation (forcing the mind to withdraw from external objects
 .; treated of in the Hat2ha-pradi1pika1 by Sva1tma7ra1ma and performed
 with much self-torture , such as standing on one leg , holding up the
 arms , inhaling smoke with the head inverted &c.)
 .; {-viveka} úm. {-saMgraha} úm. N. of úwks.
 .{haThayogin}3{haTha--yogin} úm. an adherent of the Hatha-yoga îCat.
 .{haTharatnAvalI}3{haTha--ratnA7valI} úf. N. of úwk.
 .{haThavidyA}3{haTha--vidyA} úf. the science or method of forced
 meditation îCat.
 .{haThazarman}3{haTha--zarman} úm. N. of a Bra1hman îKatha1s.
 .{haThasaMketacandrikA}3{haTha--saMketa-candrikA} úf. N. of two wks.

.{haThAdezin}3{haThA7dezin} úmf. prescribing forcible measures against (úgen.) iMcar.
 .{haThAyAta}3{haThA7yAta} úmf. become absolutely necessary , indispensable iKatha1s.
 .{haThAlu}3{haThA7lu} úm. Pistia Stratiotes iL.
 .{haThAzleSa}3{haThA7zleSa} úm. a forcible embrace iMl. _
 .{haThAtkAra}2{haThAt-kAra} úm. = {balAt-kAra} iS3ivaP. _
 .{haThikA}2{haThikA} úf. (prob.) great noise or din iDas3. _
 .{haThin}2{haThin} úmf. obstinately insisting on iNi1lak. _
 .{haDa}1{haDa} (prob.) úw.r. for next iKa1ran2d2. _
 .{haDi}1{haDi} úm. wooden fetters iDivyA7v.
 .; = next iCat. _
 .{haDika}2{haDika} úm. a servant of the lowest caste iL. _
 .{haDDaka}2{haDDaka}
 .{haDDi}3{haDDi}
 .{haDDika}3{haDDika}
 .{haDDipa}3{haDDipa} úm. úid. iL. _
 .{haDDa}1{haDDa} ún. a bone iL.
 .{haDDaja}3{haDDa--ja} ún. ~" produced from bones ~", marrow iL. _
 .{haDDacandra}1{haDDa-candra} úm. = {haTTa-cø} iCol. _
 .{haDhakka}1{haDhakka} úm. ún. a small hand drum , rattle iL. _
 .{haNDa}1{haNDa} ~ {kUla-haNDa}. _
 .{haNDaka}2{haNDaka} ~ {kUla-haNDaka}. _
 .{haNDika}2{haNDika} úf. an earthen pot or boiler iSubh.
 .{haNDikasuta}3{haNDika--suta} úm. a small earthen pot iL. _
 .{haNDI}2{haNDI} úf. = {haNDika} iMW. _
 .{haNDA}1{haNDA} úf. (in dram.) a low-caste female (úvoc. {øde} often in address
 .; cf. {haJA}) iL. _
 .{hata}1{hata} &c. ~ col. 2. _
 .{hathinAvagrAma}1{hathinA7vagrAma} úm. N. of a village iInscr. _
 .{had}1{had} úcl. 1. úP. úA1. (iDha1tup. xxiii , 8) {hadati} , {øte} (úpf. {jahade}
 .; úaor. {ahatta} &c. , úGr.) , ÷to evacuate , discharge excrement iBhP. iSarasv. iKatha7rn2.: Caus. {hAdayati} úGr.: úDesid. {jihatsate} íb.: Intens. {jAhadyate} , {jAhatti} íb. [Cf. Gk. \$.] &&&388613[1287 ,1] _
 .{hadana}2{hadana} ún. evacuation of excrement or ordure iL. _
 .{hanna}2{hanna} úmf. evacuated (as excrement) iL. [1287,2] _
 .{hAdi}2{hAdi} úm. or úf. a spider (= {lUtA}) iL. _
 .{hadda}1{hadda} úm. or {haddA} úf. (Arab.) N. of a division of a zodiacal sign (thirty such divisions or degrees are specified
 .; cf. {triMzA7Mza}) , IndSt. iCat.
 .{haddeza}3{hadde7za} úm. ~" lord of a thirtieth division of a zodiacal sign ~", (prob.) a planet íb. _
 .{han}1{han}1 úcl. 2. úP. (iDha1tup. xxiv , 2) {hanti} (3. údu.

{hata4H} , 3. úpl. {ghnanti}
 .; rarely úA1. {hate} , 3. úpl. {ghnate}
 .; and úcl. 1. {hanati} , Ved. also {jighnate} , {øti}
 .; úPot. {hanyAt} iBr. also {ha4nIta} , {ghnIta}
 .; úImpv. {jahi4} iTA1r. {handhi4}
 .; úimpf. {a4han} , Ved. and ep. also {ahanat} , {ahanan} , {aghnanta}
 .; p. {jaghnat} , {ghnamAna} iMBh.
 .; úpf. {jaghA4na} , {jaghn4H} iBr. and ep. also {jaghe} , {ønire} , úSubj. {jagha4nat} iRV.
 .; p. {jaghniva4s} , Ved. also {jaghanvas}
 .; úaor. {ahAnIt} iJaimBr. [cf. ú {vadh}]
 .; úfut. {hantA} iMBh.
 .; {haMsyati} íb.
 .; {haniSya4ti} , {øte} iAV. &c.
 .; úinf. {ha4ntum} , Ved. also {ha4ntave} , {øtavai4} , {øtoH}
 .; úind. p. {hatvA4} , Ved. also {øtvI4} , {øtvAya} , {-hatya}
 .; {-hanya} iMBh.
 .; {-ghA4tam} iBr. &c.) , ÷to strike , beat (also a drum) , pound , hammer (úacc.) , strike &c. upon (úloc.) iRV. &c. &c.
 .; ÷to smite , slay , hit , kill , mar , destroy íb.
 .; ÷to put to death , cause to be executed iMn. iHit.
 .; ÷to strike off iKatha1s.
 .; ÷to ward off , avert iMBh.
 .; ÷to hurt , wound (the heart) iR.
 .; ÷to hurl (a dart) upon (úgen.) iRV.
 .; (in astron.) ÷to touch , come into contact iVarBr2S.
 .; ÷to obstruct , hinder iRa1jat.
 .; ÷to repress , give up , abandon (anger , sorrow &c.) iKa1v. iBhP.
 .; (?) ÷to go , move iNaigh. ii , 14: úPass. {hanya4te} (ep. also {øti}
 .; úaor. {avadhi} or {aghAni}) , ÷to be struck or killed iRV. &c. &c.: Caus. {ghAtayati} , {øte} (properly a úNom. fr. {ghAta} , ~ q.v.
 .; úaor. {ajIghatat} or {ajIghanat}) , ÷to cause to be slain or killed , kill , slay , put to death , punish iMn. iMBh. &c.
 .; ÷to notify a person's death ({kaMsaM@ghAtayati} = {kaMsa-vadham@AcaSTe}) iPa1n2. 3-1 , 26 iVa1rtt. 6 iPat.
 .; ÷to mar , destroy iMBh. iPan5cat. (úv.1.): úDesid. {ji4ghAMsati} , {øte} (úPot. {jighAMsIyat} iMBh.
 .; úimpf. {ajighAMsIH} iS3Br.) , ÷to wish to kill or destroy iRV. &c. &c.: Intens. {ja4Gghanti} (iRV.
 .; p. {jaGghanat} , {ja4Gghnat} or {gha4nighnat}) , {jaGghanyate} (with pass. sense iMun2d2Up.) , {jeghnIyate} (iPa1n2. 7-4 , 31) , to strike = tread upon (úloc. or úacc.) iRV.
 .; ÷to slay , kill íb.
 .; ÷to dispel (darkness) , destroy (evil , harm) íb.

.; ÷to hurt , injure , wound îMun2d2Up. [Cf. Gk. \$; Lat. ¶{{de-fendere} , &&&388667[1287 ,2] ¶{{of-fendere} ; Lit. ¶{{genu} , ¶{{gi4ti} ; Slav. ¶{{gu8nati}.] _

.; {ha}2{ha} ^ 4. {ha} , p. 1286 , col. 1. _

.; {hata}2{hata4} úmfn. struck , heaten (also said of a drum) , smitten , killed , slain , destroyed , ended , gone , lost (often úibc. = `` destitute of "" , `` bereft of "" , `` -less "") îRV. &c. &c.

.; injured , marred , hurt , wounded (úlit. and úfig.) îMBh. îKatha1s.

.; struck off (as a head) îR.

.; knocked out (as an eye) îib.

.; hit by (úinstr. or úcomp.) îKa1v. îKatha1s.

.; whirled up , raised (as dust) îS3ak.

.; visited or afflicted or tormented by , struggling with , suffering from (úinstr. or úcomp.) îS3Br. îChUp. îMBh. &c.

.; (in astron.) touched , come into contact îVarBr2S.

.; violated (sexually , as a woman) îMBh. viii , 2037

.; ruined , undone , hopeless , miserable , wretched (of persons and things

.; cf. úcomp.) îMn. îMBh. &c.

.; worthless , useless îib.

.; defective îSa1h.

.; cheated , deceived îKual.

.; deprived of , lapsed from ({-tas} or úcomp.) îMBh. îR.

.; (in arithm.) multiplied îA1ryabh.

.; ({A}) , úf. a violated woman (^ above)

.; a despised girl unfit for marriage îL.

.; ({am}) , ún. striking , killing , hurting îW.

.; multiplication îib. [Cf. Gk. \$, &&&388690[1287 ,2] `` slain. ``]

.; {hatakaNTaka}3{hata4--kaNTaka} úmfn. freed from thorns (or enemies) îMBh.

.; {hatakilbiSa}3{hata4--kilbiSa} úmfn. freed from sins îMn. iv , 243.

.; {hatacitta}3{hata4--citta} (îW.) ,

.; {hatacetas}3{hata4--cetas} (îR.) , úmfn. bereft of sense , mad , dispirited , perplexed , confounded.

.; {hatacchAya}3{hata4--cchAya} úmfn. dimmed in lustre , bereft of beauty îKatha1s.

.; {hatajalpita}3{hata4--jalpita} ún. úpl. useless talk îSa1h.

.; {hatajIvana}3{hata4--jIvana} ún. a blighted or wrecked life îDas3.

.; {hatajIvita}3{hata4--jIvita} ún. úid. îAmar.

.; despair of life îW.

.; úmfn. deprived of life or hope , overcome with despair îib.

.; {hatajJAna}3{hata4--jJAna} úmfn. deprived of consciousness îMW.

.; {hatajyotirnizItha}3{hata4--jyotir-nizItha} úm. a night in which the stars are extinguished , starless night îib.

.; {hatatApa}3{hata4--tApa} úmfn. freed from heat , cooled îW.

.; {hatatrapa}3{hata4--trapa} úmfn. devoid of shame , shameless îBhP.

.; {hatatviTka}3{hata4--tviTka} orð úmfn. = { -cchAya } îMBh. îR. îBcar.

.; {hatatviS}3{hata4--tviS} úmfn. = { -cchAya } îMBh. îR. îBcar.

.; {hatadaiva}3{hata4--daiva} úmfn. ill-fated , ill-starred , luckless îMW.

.; {hatadviS}3{hata4--dviS} úmfn. one who has slain his enemies îib.

.; {hatadhI}3{hata4--dhI} úmfn. = { -citta } îBhP.

.; {hatadvAnta}3{hata4--dhvAnta} úmfn. freed from darkness îib.

.; {hataparamArtha}3{hata4--paramA7rtha} úmfn. neglectful of the highest truth (said of the senses) îBhartr2.

.; {hatapitR}3{hata4--pitR} úmfn. one whose father has been slain îPa1n2. 5-4 , 158 îSch.

.; {hataputra}3{hata4--putra} ({hata4-}) . úmfn. one whose son or sons have been killed îTS. îS3Br.

.; {hataprabha}3{hata4--prabha} úmfn. = { -cchAya } îMBh. [1287,3]

.; {hataprabhAva}3{hata4--prabhAva} úmfn. bereft of power îMW.

.; {hatapramAda}3{hata4--pramAda} úmfn. freed from carelessness îKIr.

.; {hatapravIra}3{hata4--pravIra} úmfn. whose chief warriors are slain îMW.

.; {hataprAya}3{hata4--prA7ya} úmfn. almost killed îib.

.; {hatabAndhava}3{hata4--bAndhava} úmfn. deprived or destitute of relations îib.

.; {hatabuddhi}3{hata4--buddhi} úmfn. = { -citta } îS3is3.

.; {hatabhaga}3{hata4--bhaga} úmfn. illstarred , ill-fated , luckless îBhP.

.; {hatabhAgya}3{hata4--bhAgya} úmfn. úid. îMW.

.; {hatabhrAtR}3{hata4--bhrAtR} ({hata4-}) , úmfn. one whose brother has been slain îAV.

.; {hatamati}3{hata4--mati} úmfn. = { -citta } îDhu1rtan.

.; {hatamAtR}3{hata4--mAtR} ({hata-}) , úmfn. one whose mother has been slain îAV.

.; {hatamAna}3{hata4--mAna} úmfn. free from pride or arrogance îBhP.

.; {hatamAnasa}3{hata4--mAnasa} úmfn. = { -citta } îVcar.

.; {hatamUrkha}3{hata4--mUrkha} úm. an excessive fool , blockhead îL.

.; {hatamedhas}3{hata4--medhas} úmfn. = { -citta } îMW.

.; {hatayuddha}3{hata4--yuddha} úmfn. destitute o martial spirit îBhP.

.; {hataratha}3{hata4--ratha} úm. a chariot whose horses and charioteer are slain îMW.

.; {hatalakSaNa}3{hata4--lakSaNa} úmfn. deprived of auspicious marks , unlucky îMa1rkP.

.; {hatavarcas}3{hata4--varcas} ({hata4-}) , úmfn. bereft of vigour or power , decayed îAV.

.; {hatavikramodyama}3{hata4--vikramo7dyama} úmfn. bereft of strength and energy îR2itus.

.; {hatavidhi}3{hata4--vidhi} úm. evil fate îBhartr2. îS3is3. &c.

.; úmfn. ill-fated , ill-starred îDharmav. (úconj.)

.; {hatavinaya}3{hata4--vinaya} úmfn. lost to a sense of propriety îMW.

.{hataVrya}3{hata4--vrya} úmfn. one who has lost his virility or vigour îKum.
 .{hataVRtta}3{hata4--vRtta} úmfn. defective in metre ({-tA} úf.) îKpr. îSa1h.
 .{hataVRSNI}3{hata4--vRSNI} ({hata4-}), úf. whose bull or lord (ú.i.e. Vr2itra) has been slain (said of the waters) îRV. iv , 17 , 3.
 .{hatavega}3{hata4--vega} úmfn. whose impetus or force has been impeded îR.
 .{hatavrIDa}3{hata4--vrIDa} úmfn. = {-trapa} îAmar.
 .{hataziSTa}3{hata4--ziSTa} úmfn. left or remaining out of the slain , left surviving îMBh.
 .; {-jana} úm. a survivor îib.
 .{hatazeSa}3{hata4--zeSa} úmfn. = {-ziSTa} îib.
 .{hatazrI}3{hata4--zrI} úmfn. whose prosperity is blighted , reduced to penury îMW.
 .{hatasampada}3{hata4--sampada} úmfn. úid. îib.
 .{hatasammada}3{hata4--sammada} úmfn. whose pleasures are destroyed or marred îib.
 .{hatasarvayodha}3{hata4--sarva-yodha} úmfn. having all the warriors slain îib.
 .{hatasadhvasa}3{hata4--sa4dhvasa} úmfn. freed from fear îib.
 .{hataSUta}3{hata4--sUta} úmfn. one whose charioteer is slain îib.
 .{hatastrIka}3{hata4--strIka} úmfn. one who has killed a woman îMr2icch.
 .{hatasvara}3{hata4--svara} úmfn. one who has lost his voice , hoarse îBhpr.
 .{hatasvasR}3{hata4--svasR} ({hata4-}), úmfn. one whose sister has been slain îAV.
 .{hatahima}3{hata4--hima} úmfn. one who has destroyed frost (úaccord. to others , úm. `` hard frost ") îMa1lav. v , 7.
 .{hatahRdaya}3{hata4--hRdaya} ún. a cursed or broken heart , S3a1ntis3.
 .{hatAghazansa}3{hatA7ghazansa} úmfn. one whose enemies are destroyed îVS.
 .{hatAdhimantha}3{hatA7dhimantha} úmfn. free from disease of the eye or from loss of sight îSus3r.
 .{hatAroha}3{hatA7roha} úmfn. (an elephant) whose riders are slain îMW.
 .{hatAvazeSa}3{hatA7vazeSa} úm. úpl. those left of the slain îib.
 .{hatAza}3{hatA7za} úmf({A})n. whose hopes are destroyed , desperate îAmar.
 .; hopeless , úi.e. wretched , foolish , stupid , wicked , miserable , îRatna7v. îPrab.
 .; unfruitful , infertile , barren îW.
 .{hatAzraya}3{hatA7zraya} úmfn. one whose refuge is destroyed (others , `` whose camp is destroyed ") îBcar. xiii , 70.
 .{hatAzva}3{hatA7zva} úmfn. one whose horse or horses have been killed îW.
 .{hatekSaNa}3{hate7kSaNa} úmfn. one whose sight is destroyed , blind

îBcar. viii , 7.
 .{hatainas}3{hatai9nas} úmfn. = {hata-kilbiSa} îBhP.
 .{hatottara}3{hato7ttara} úmfn. giving no answer îKa1v.
 .{hatodyama}3{hato7dyama} úmfn. one whose efforts are crushed , broken in purpose , Bcir. xiii , 71 (úconj.)
 .{hataujas}3{hatau9jas} úmfn. whose vigour is destroyed , weakened , debilitated îMBh. îR.
 .; úm. a kind of fever îSus3r. _
 .{hataka}2{hataka} úmf({ikA})n. struck , hit , afflicted by (úifc. ; - {daiva-})
 .; cursed , wretched , miserable (úifc. , úe.g. {cANakya-hø} , `` the wretched Ca1n2akya ") îMr2icch. îMudr. &c.
 .; úm. a low person , coward îL. _
 .{hati}2{hati} úf. striking , a stroke or blow with (úcomp.) îGi1t. îSarasv.
 .; killing , destroying , destruction , removal îMBh. îKa1v. &c.
 .; disappearance , loss , absence îKap.
 .; (in arithm.) multiplication îA1ryabh. îSch. _
 .{hatu}2{hatu} (prob.) úm. winter îL. _
 .{hatnu}2{hatnu4} úmfn. destructive , fatal , mortal îRV.
 .; úm. a weapon îL.
 .; disease îL. _
 .{hatya}2{hatya} ún. (úifc.) andð úf. killing , slaying , slaughter îMn. îMBh. &c.
 .{hatyA}3{hatyA} úf. killing , slaying , slaughter îMn. îMBh. &c. _
 .{hatru}2{hatru} úmfn. hurtful , mischievous (= {hiMsra}) îL. _
 .{hatvAya}2{hatvAya}
 .{hatvI}3{hatvI} - root , col. 2. _
 .{hatha}2{ha4tha} úm. a blow , stroke îRV.
 .; killing , slaughter îib.
 .; a man stricken with despair îUn2. ii , 2 îSch. _
 .{han}2{han}2 úmf({ghnI})n. killing , a killer , slayer (only úifc. ; - {ari-} , {tamo-han} &c.) _
 .{hana}2{hana} úmf({I})n. úid. (- {vIra-haNa})
 .; úm. killing , slaughter (- {su-hana})
 .; ({A}) , úf. (- {dur-ha4NA}). _
 .{hanana}2{hanana} úmf({I})n. killing , a killer , slayer îHariv.
 .; (prob.) úm. a drum-stick îS3a1n3khS3r.
 .; a kind of worm îL.
 .; ún. the act of striking or hitting îNir. i , 1 ; 7
 .; striking off îMa1lati1m.
 .; killing , destroying , removing , dispelling îHariv. îKa1v. îBhP.
 .; multiplication îA1ryabh. îSch.
 .{hananazIla}3{hanana--zIla} úmfn. of a murderous disposition , cruel îMW. [1288,1] _
 .{hananIya}2{hananIya}1 úmfn. to be struck or beaten or killed , worthy

of death îW. _
 .{hananIya}2{hananIya}2 úNom. úP. {øyati} = {hananam@icchati} (úDesid. {jihananIyiSati}) îPa1n2. 7-3, 55 îVa1r1t. 1 îPat. _
 .{hananIyaka}2{hananIyaka} úmf. (fr. prec.) îPat. _
 .{hani}2{hani} úm. or úf. a weapon îL. _
 .{hanIyas}2{ha4nIyas} úmf. more or most destructive îMaitrS. _
 .{hanu}2{hanu}1 úf. (only îL.) `` anything which destroys or injures life "", a weapon
 .; death
 .; disease
 .; various kinds of drugs
 .; a wanton woman , prostitute
 .; úm. N. of a úpartic. mixed tribe îL. _
 .{hanuSa}2{hanuSa} úm. anger , wrath îL.
 .; a Ra1kshasa îL. _
 .{hanUSa}2{hanUSa} úm. a Ra1kshasa îL. _
 .{hantave}2{hantave}
 .{hantavai}3{hanótavai} ` root , p. 1287 , col. 2. _
 .{hantavya}2{hantavya} úmf. to be slain or killed , to be punished with death îMn. îMBh. &c.
 .; ÷to be violated (as justice) îMn. viii , 15
 .; ÷to be refuted îHcat. _
 .{hanti}2{hanti} úf. the root or verb {han} îNya1yam. _
 .{hantu}2{hantu} úm. killing , slaying (cf. {su-hø} and root) îBhP.
 .; úm. a bull îL.
 .{hantukAma}3{hantu--kAma} úmf({A})n. ({hantu} for {øtum}) desirous of killing îKatha1s.
 .{hantumana}3{hantu--manas} úmf. intending to kill îMW. _
 .{hantR}2{hantR4} orð úmf({trI})n. (the former with úgen. , the latter wish úacc.) slaying , killing , a slayer , killer , murderer , robber , disturber , destroyer ({-tva} ún.) îRV. &c. &c.
 .{hantR}3{ha4ntR} úmf({trI})n. (the former with úgen. , the latter wish úacc.) slaying , killing , a slayer , killer , murderer , robber , disturber , destroyer ({-tva} ún.) îRV. &c. &c.
 .; úm. a úpartic. measure of food îW.
 .; ({øtrI}) , úf. ` next. _
 .{hantrImukha}2{hantrI-mukha} úm. N. of a úpartic. demon hostile to children îPa1rGr2. _
 .{hantva}2{ha4ntva} úmf. to be killed or slain îRV. _
 .{hanman}2{ha4nman} úm. or ún. a stroke , blow , thrust îRV. _
 .{hanyamAna}2{hanyamAna} úmf. (pr. p. úPass.) being killed or slain &c.
 .; úm. úpl. N. of a people (úv.l. {haMsa-mArga}) îMBh. _
 .{hAnuka}2{hAnuka} úmf. killing , hurting , mischievous (= {ghAtuka}) îL. _
 .{hAntra}2{hAntra} ún. dying , death (= {maraNa}) îUn2. iv , 159 îSch.
 .; a Ra1kshasa îL.

.; dying , death îL.
 .; war , fight îL. _
 .{hAndra}2{hAndra} (?) , ún. dying , death îW. _
 .{hanIla}1{hanIla} úm. Pandanus Odoratissimus îL. _
 .{hanu}1{ha4nu}2 úf. (úaccord. to îL. also m.
 .; not fr. û {han} , ` cognate words below) a jaw (also {ha4nU}) îRV. &c. &c.
 .; ún. `` cheek "" , a úpartic. part of a spearhead îS3Br. [Cf. Gk. \$; Lat. ¶{gena} , ¶{genui1nus} ; Goth. &&&388880[1288 ,1] ¶{kinnus} ; Germ. ¶{Kinn} ; Eng. ¶{chin}.]
 .{hanugraha}3{ha4nu--graha} úm. `` jaw-seizure "" , lock-jaw îSus3r.
 .{hanubheda}3{ha4nu--bheda} úm. the gaping or parting asunder of the jaws îBhP.
 .; N. of a úpartic. form of the end of an eclipse îVarBr2S.
 .{hanumat}3{ha4nu--mat} &c. , ` below.
 .{hanumokSa}3{ha4nu--mokSa} úm. relaxation of the jaws îSus3r.
 .{hanuSkambha}3{ha4nu--Skambha} úm. = {-graha} îCar.
 .{hanusaMhati}3{ha4nu--saMhati} úf. (îBhpr.) ,
 .{hanusaMhanana}3{ha4nu--saMhanana} ún. (îSus3r.) a úpartic. form of lock-jaw.
 .{hanustambha}3{ha4nu--stambha} úm. = {-graha} îL.
 .{hanusvana}3{ha4nu--svana} úm. sound made with the jaws îBcar. _
 .{hanavya}2{hanavya4} úmf({A})n. relating to the jaws îAV. _
 .{hanukA}2{hanukA} úf. a jaw îVarBr2S. _
 .{hanumac}2{hanumac} in úcomp. for {ømat}.
 .{hanumacchata}3{hanumac--chata} (for {-zata}) , ún. N. of úwk. on Bhakti by S3ri1-niva1sa7ca1rya. _
 .{hanumaj}2{hanumaj} in úcomp. for {ømat}.
 .{hanumajjayantI}3{hanumaj--jayantI} úf. the day of full moon of the month Caitra (being the supposed birthday of Hanumat) îMW. _
 .{hanumat}2{hanu-mat} úm. `` having (large) jaws "" , N. of a monkey-chief (one of the most celebrated of a host of semi-divine monkey-like beings , who , according to îR. i , 16 , were created to become the allies of Ra1ma-candra in his war with Ra1van2a
 .; Hanumat was held to be a son of Pavana or Ma1ruta , `` the Wind ""
 .; and is fabled to have assumed any form at will , wielded rocks , removed mountains , mounted the air , seized the clouds , and rivalled Garud2a in swiftness of flight
 .; according to other legends , Hanumat was son of S3iva
 .; his mother's name was An5jana1 , ` q.v.
 .; in modern times HanñHanumat is a very common village god in the Dekhan , Central and Upper India , cf. îRTL. 220) îMBh. îR. &c.
 .; a particular sort of monkey , Simia Sinica îW.
 .{hanumatkalpa}3{hanu-mat--kalpa} úm. N. of a ch. of the Sudars3ana-sam2hita1.
 .{hanumatkavaca}3{hanu-mat--kavaca} ún. `` Hanumat's breast-plate "" ,

N. of various hymns (addressed to the five-headed HanñHanumat in various PuraIn2as).

.{hanumatkAvya}3{hanu-mat--kAvya} ún.
. {hanumatkIrtana}3{hanu-mat--kIrtana} ún.
. {hanumattailavidhi}3{hanu-mat--taila-vidhi} ún.
. {hanumatpaJcAGga}3{hanu-mat--paJcA7Gga} ún.
. {hanumatpaTala}3{hanu-mat--paTala} ún. ún. N. of úwks.
. {hanumatpaddhati}3{hanu-mat--paddhati} úf. N. of úwk. in 5 chapters (four of which are taken from the Sudars3ana-sam2hita1 and the last from the Ra1ma7yan2a) describing the rites to be observed in the worship of Hanumat.
. {hanumatpratiSThA}3{hanu-mat--pratiSThA} úf.
. {hanumatpratiSThAkAlpa}3{hanu-mat--pratiSThA-kalpa} ún.
. {hanumatprabandha}3{hanu-mat--prabandha} ún.
. {hanumatprAtaHstotra}3{hanu-mat--prAtaH-stotra} ún. N. of úwks.
. {hanumatsAMhitA}3{hanu-mat--saMhitA} úf. N. of a poem describing the festivities on the occasion of the presence of Ra1ma and Si1ta1 at a pastoral dance ({rAso7tsava}) on the banks of the Sarayu1. [1288,2]
. {hanumatsahasranAman}3{hanu-mat--sahasranAman} ún.
. {hanumatstotra}3{hanu-mat--stotra} ún. N. of úwks. _
. {hanumad}2{hanumad} in úcomp. for {ømat}.
. {hanumadaGgadasaMvAda}3{hanumad--aGgada-saMvAda} ún.
. {hanumadaSTaka}3{hanumad--aSTaka} ún.
. {hanumadaSTottarazatanAman}3{hanumad--aSTo7ttara-zata-nAman} ún.
. {hanumadupaniSad}3{hanumad--upaniSad} úf.
. {hanumadekamukhakavaca}3{hanumad--eka-mukha-kavaca} ún.
. {hanumadgahvara}3{hanumad--gahvara} ún. (= {øman-mantra-gø}),
. {hanumaddaNDaka}3{hanumad--daNDaka} ún. or ún.
. {hanumaddIpa}3{hanumad--dIpa} ún.
. {hanumaddurga}3{hanumad--durga} ún.
. {hanumaddvAdazanAman}3{hanumad--dvAdaza-nAman} ún.
. {hanumadbali}3{hanumad--bali} ún.
. {hanumadbAhuka}3{hanumad--bAhuka} ún.
. {hanumadbhASya}3{hanumad--bhASya} ún.
. {hanumadrAmAyaNa}3{hanumad--rAmA7yaNa} ún.
. {hanumadviSayamantra}3{hanumad--viSaya-mantra} ún.
. {hanumadvratakAlpa}3{hanumad--vrata-kalpa} ún. N. of úwks. _
. {hanumadIya}2{hanumadIya} úmfn. written or composed by Hanumat îCat.
.; ún. N. of úwk. _
. {hanuman}2{hanuman}1 m.c. for {ømat} (in {hanumA7di}) îR. _
. {hanuman}2{hanuman}2 in úcomp. for {ømat}.
. {hanumannATaka}3{hanuman--nATaka} ún. N. of a drama (containing the story of the Ra1ma7yan2a dramatized , = {mahA-nø} , ^q.v.)
. {hanumannighaNTu}3{hanuman--nighaNTu} ún.
. {hanumanmantragahvara}3{hanuman--mantra-gahvara} ún. (= {ømad-gahvara}),

.{hanumanmantroddhAra}3{hanuman--mantro7ddhAra} ún.
. {hanumanmAmantra}3{hanuman--mAmantra} ún. N. of úwks. _
. {hanumanta}2{hanumanta} in úcomp. for {ømat}.
. {hanumantabhaTTIya}3{hanumanta--bhaTTIya} ún. N. of a poem.
. {hanumantezvAra}3{hanumante7zvAra} andð ún. N. of a Ti1rtha îCat.
. {hanumantezvaratIrtha}3{hanumante7zvaóratIrtha} ún. N. of a Ti1rtha îCat. _
. {hanula}2{hanula} úmfn. having strong jaws , úg. {sidhmA7di}. _
. {hanUmat}2{hanU-mat} &c. = {hanu-mat}. _
. {hAnavya}2{hAnavya} úmfn. being in the jaws (as a tooth) îSus3r. _
. {hAnu}2{hAnu} ún. a tooth (úv.l. {hAlu}) îL. _
. {hanta}1{ha4nta} úind. an exclamation or inceptive particle (expressive of an exhortation to do anything or asking attention , and often translatable by `` come on! "" here! "" look! "" see! "" in later language also expressive of grief , joy , pity , haste , benediction &c. and translatable by `` alas! "" ah! "" oh! "" &c.
.; often repeated or joined with other particles , úe.g. {hA@hanta} , {hanta@hanta} , {hanta@tarhi}) îRV. &c. &c.
. {hantakAra}3{ha4nta--kAra4} ún. the exclamation {hanta} (a úpartic. formula of benediction or salutation
.; also explained as 16 mouthfuls of alms , in îS3Br. among the four teats of the cow , Va1c.) îS3Br. îPa1rGr2. îPur.
. {hantokti}3{hanto7kti} úf. `` saying alas! "" tenderness , compassion îMW. _
. {hapuSA}1{hapuSA} or {habuSA} úf. N. of a úpartic. substance forming an article of trade (commonly called Habush , and said to be of a long form and black colour , and smelling like raw meat or fish
.; it is of two kinds) îCar. îSus3r. &c. _
. {habasora}1{habasora} N. of a place îCat. _
. {ham}1{ham} úind. an exclamation expressive of anger or courtesy or respect (also {ham@bho} , or {ham@bhoH}
.; cf. {haMho}) îDivyA7v. îJa1takam. _
. {hama}1{hama} ún. a úpartic. personification îGaut. _
. {hamIANa}1{hamIANa} N. of a place îCat. _
. {hamIpurya}1{hamI-purya} úmfn. coming or derived from Hami1-pura (cf. {hammIra}) îCat. _
. {hamba}1{hamba} ún. N. of a man îRa1jat.
.; ({A}) , úf. úv.l. for {hambhA}. _
. {hambIrA}2{hambIrA} ^ {naTTa-hø}. _
. {hambhA}2{hambhA} úf. lowing or bellowing of cattle îMBh. îR. &c.
. {hambhArava}3{hambhA--rava} ún. úid. ({-virAvin} , `` making a lowing or bellowing sound "") îMBh.
. {hambhAzabda}3{hambhA--zabda} ún. úid. îSin6ha7s. _
. {hambhAya}2{hambhAya} úNom. úA1. {øyate} , to low , bellow îMBh. _
. {hamm}1{hamm} úcl. 1. úP. {hammati} , ÷to go (úaccord. to îPat. used in Sura1sht2ra) îNaigh. ii , 14 îDha1tup. xiii , 24. _

.{hammIra}1{hammIra} úm. N. of a king of S3a1kambhari1 (who ruled from 1301-1365 A.D. and patronized Ra1ghava-deva , the grandfather of S3a1rn3gadharā , the author of the anthology , one stanza of which is attributed to him).

.{hammIracarita}3{hammIra--carita} ún. `` HammiIra's deeds "" , N. of a Maha1-ka1vya by Naya-candra. _

.{hay}1{hay} úcl. 1. úP. {hayati} , ÷to go , move iDha1tup. xv , 5 (úaccord. to iVop. also , `` to be weary "" , and úaccord. to others , `` to worship "" or `` to sound ""). In iNaigh. ii , 14 {hayantAt} is enumerated among the {gati-karmANah} (cf. {hayat} under ú2. {hi}). _

.{haya}1{ha4ya} úm. (úifc. úf. {A}

.; fr. ú1. {hi}) a horse iRV. &c. &c.

.; a symbolical expression for the number `` seven "" (on account of the 7 horses of the Sun) iS3rutab.

.; the zodiacal sign Sagittarius iVarBr2S.

.; (in prosody) a foot of four short syllables , proceusmaticus iCol.

.; a man of a úpartic. class iL.

.; the Yak or Bos Grunniens iL. [1288,3]

.; N. of Indra iL.

.; of one of the horses of the Moon iL.

.; of a son of Sahasra-da iHariv.

.; of a son of S3ata1-jit iVP.

.; úpl. the family of Haya iMBh.

.; ({A} , or {I}) , úf. a female horse , mare iHariv. iKatha1s.

.; Physalis Flexuosa iL.

.; úmfn. urging on , driving ({azva-haya4}).

.{hayakantharA}3{ha4ya--kantharA} andð úv.l. for {-kAtarA} , {ørikA} , -q.v.

.{hayakantharika}3{ha4ya--kanthaórikA} úv.l. for {-kAtarA} , {ørikA} , -q.v.

.{hayakarman}3{ha4ya--karman} ún. practice or knowledge of horses iMBh.

.{hayakAtarA}3{ha4ya--kAtarA} andð úf. a kind of plant iL.

.{hayakAtarika}3{ha4ya--kAtaórikA} úf. a kind of plant iL.

.{hayagandha}3{ha4ya--gandha} ún. black salt (úv.l. {hRdya-gø}) iL.

.; ({A}) , úf. (úv.l. {hRdya-gø}) Physalis Flexuosa iL.

.; another plant (= {aja-modA}) iL.

.{hayagardabhi}3{ha4ya--gardabhi} úm. N. of S3iva iL.

.{hayagrIva}3{ha4ya--grIva} úm. `` horsenecked "" , N. of a form of Vishn2u (manifested , úaccord. to one legend , in order to recover the Veda carried off by two Daityas called Madhu and Kait2abha) iPan5car.

.; of a Daitya (also called {brahma-veda-prahartR} , as having carried off the Vedas at the dissolution of the universe caused by Brahma's sleep at the end of the past Kalpa

.; in order to recover them , Vishn2u became incarnate as a Matsya or fish , and slew Haya-gri1va) iHariv. iKatha1s. &c.

.; of a Ra1kshasa iR.

.; of a Tantra deity iBuddh.

.; of a Ra1jarshi iMBh.

.; of a wicked king of the Videhas iMBh.

.; of a Muni iCat.

.; of the supposed author of the Cha1ndogya Upanishad and various other writers &c. iib.

.; ({A}) , úf. N. of Durga1 iL.

.; ({øva}) {-gadya} and {-daNDaka} ún. N. of Stotras

.; {-paJca-rAtra} ún. {-paJjara} ún. N. of úwks.

.; {-pro7kta} úmfn. proclaimed or taught by HñHaya iCat.

.; {-ripu} úm. `` enemy of HñHaya "" , N. of Vishn2u iL.

.; {-vadha} úm. N. of a poem by Bhartr2i-men2t2ha iRa1jat.

.; {-saMhitA} úf. {-sahasra-nAma-srotra} ún. {-stotra} ún. N. of úwks.

.; {-han} úm. `` slayer of HñHaya "" , N. of Vishn2u iL.

.; {øvopaniSad} úf. N. of an UpñUpanishad.

.{hayaghna}3{ha4ya--ghna} úm. = {-mAra} iL.

.{hayaMkaSa}3{ha4ya--M-kaSa} úm. `` impelling horses "" , N. of Ma1tali iL.

.{hayacarya}3{ha4ya--carya} úf. the roaming of the sacrificial hñhorses iR.

.{hayacchaTA}3{ha4ya--cchaTA} úf. a troop of horses iL.

.{hayajJa}3{ha4ya--jJa} úm. one who understands the points of a hñhorses , a hñhorses-dealer , groom , jockey ({-tA} úf.) iMBh.

.{hayajJAna}3{ha4ya--jJAna} ún. knowledge of horses iib.

.{hayatattva}3{ha4ya--tattva} ún. úid.

.; {-jJa} úmfn. acquainted with the nature of horses iib.

.{hayadAnava}3{ha4ya--dAnava} úm. `` Da1nava in the form of a hñhorses "" , N. of Kes3in iHariv.

.{hayadviSat}3{ha4ya--dviSat} úm. `` hñhorses-hater "" , a buffalo iL.

.{hayanirghoSa}3{ha4ya--nirghoSa} úm. the clatter of a horse's hoofs iMW.

.{hayapa}3{ha4ya--pa} úm. `` horse-keeper "" , a groom iVarBr2S.

.; = next iKatha1s.

.{hayapati}3{ha4ya--pati} úm. `` id. "" , N. of a prince iib.

.{hayapuccha}3{ha4ya--puccha} úm. or ún. a horse's tail iW.

.; ({I}) , úf. = next iBhpr.

.{hayapucchika}3{ha4ya--pucchika} úf. Glycine Debilis iL.

.{hayapriya}3{ha4ya--priya} úm. `` dear to hñhorses "" , barley iL.

.; ({A}) , úf. Physalis Flexuosa or Phoenix Sylvestris iL.

.{hayamAra}3{ha4ya--mAra} orð úm. `` hñhorses-killer "" , Nerium Odorum iL.

.{hayamAraka}3{ha4ya--mAraka} úm. `` hñhorses-killer "" , Nerium Odorum iL.

.{hayamAraNa}3{ha4ya--mAraNa} úm. `` id. "" , Ficus Religiosa iL.

.{hayamukha}3{ha4ya--mukha} ún. a horse's face iR.

.; N. of a country iBuddh.

.; {{I}} , úf. N. of a Rakshasi 1 îR.
 .{hayamedha}3{ha4ya--medha} úm. a hñhorses sacrifice (¯ {azva-mø}) îVP.
 .; {-yAj} úm. (únom. {-yAT}) one who performs a hñhorses sñsacrifice îMW.
 .{hayavUpin}3{ha4ya--rUpin} úmfn. horse-shape îb.
 .{hayalAlA}3{ha4ya--lAlA} úf. hñhorses's saliva îL.
 .{hayalIIAvatI}3{ha4ya--IIAvatI} úf. N. of úwk. on hñhorses (quoted by Mallina1tha).
 .{hayavAhana}3{ha4ya--vAhana} úm. N. of Revanta (son of the Sun) îL.
 .; of Kubera îL.
 .; {-zaMkara} or {-saø} úm. Bauhinia Variegata.
 .{hayavidya}3{ha4ya--vidya} úf. = {-jJAna} îRa1jat.
 .{hayazAlA}3{ha4ya--zAlA} úf. a horse-stable îL.
 .{hayazAstra}3{ha4ya--zAstra} úm. (îMBh.) ,
 .{hayazikSA}3{ha4ya--zikSA} úf. (îMatsyaP.) the art of training or managing hñhorses , hippology.
 .{hayaziras}3{ha4ya--ziras} úm. a hñhorses's head îMBh. îR. &c.
 .; úmfn. having a hñhorses's head (as the sun) îMBh.
 .; úm. N. of Vishn2u (in the form of Haya-grIva) îHariv. îBhP.
 .; úf. N. of a daughter of Puloman îHariv.
 .; of a daughter of Vais3va1nara (also {-zirA}) îPur.
 .; úm. a úpartic. mythical weapon îR. îHariv.
 .{hayazizu}3{ha4ya--zizu} úm. a young hñhorses , foal îVarBr2S.
 .{hayazIrSa}3{ha4ya--zIrSa} orð úmfn. having a horse's head îBhP.
 .{hayazIrSan}3{ha4ya--zIróSan} úmfn. having a horse's head îBhP.
 .; úm. Vishn2u in a úpartic. form (prob. as Haya-grIva
 .; cf. {-ziras}) îib.
 .; {-paJca-rAtra} úm. N. of a Vaishn2ava úwk. (chiefly treating of the erection of images and their consecration).
 .{hayasaMgrahaNa}3{ha4ya--saMgrahaNa} úm. the restraining or curbing or checking of hñhorses îMBh.
 .{hayaskandha}3{ha4ya--skandha} úm. a troop of horses îL.
 .{hayahartR}3{ha4ya--hartR} úm. the stealer of a horse îVP.
 .{hayAGga}3{hayA7Gga} úm. Sagittarius (the zodiacal sign) îVarBr2S.
 .{hayAdhyakSa}3{hayA7dhyakSa} úm. ``" superintendent of hñhorses "" , a head groom îL.
 .{hayAnanA}3{hayA7nanA} úf. ``" horse-faced "" , N. of a Yogini1 îHcat.
 .{hayAyurveda}3{hayA7yur-veda} úm. veterinary science îMW.
 .{hayAri}3{hayA7ri} úm. ``" hñhorses-foe "" , Nerium Odorum îL.
 .{hayArUDha}3{hayA7rUDha} úm. ``" mounted on a horse "" , a rider îW.
 .{hayAroha}3{hayA7roha} úm. úid. îMBh. îKatha1s.
 .; úm. horsemanship , riding îW.
 .{hayAlaya}3{hayA7laya} úm. a horsestable îL.
 .{hayAzana}3{hayA7zana} úf. Boswellia Thurifera îL.
 .{hayAsya}3{hayA7sya} orð úm. ``" horse-mouthed "" , Vishn2u in a úpartic. manifestation (cf. {haya-grIva} and {-ziras}) îBhP.

.{hayAsyaka}3{hayA7ósyaka} úm. ``" horse-mouthed "" , Vishn2u in a úpartic. manifestation (cf. {haya-grIva} and {-ziras}) îBhP.
 .{hayeSTa}3{haye7STa} úm. ``" loved by horses "" , barley îL.
 .{hayottama}3{hayo7ttama} úm. an excellent horse
 .; {-yuj} , drawn by excellent horses îMBh. _
 .{hayana}2{hayana} úm. a year (cf. {hAyana}) îL.
 .; úm. a covered carriage or palanquin (also read {Dayana} [1289,1]
 .; ¯ under ú {DI}) îL. _
 .{hayi}2{hayi} úm. or úf. wish , desire îL. _
 .{hayin}2{hayin} úm. a horseman , rider îMBh. îMa1rkP. _
 .{hayuSA}2{hayuSA} úf. a herb , plant (= {oSadhi}) îL. _
 .{haye}1{haye4} úind. an exclamation (" O , ho ! ") îRV. îS3Br. îGobh.
 _
 .{hara}1{hara} úmf({A} , rarely {I})n. (only úifc.
 .; fr. ú1. {hR}) bearing , wearing , taking , conveying , bringing (¯ {kavaca-} , {vArttA-hø}) , taking away , carrying off , removing , destroying (¯ {bala-} , {zakti-hø})
 .; receiving , obtaining (¯ {aMza-hø})
 .; ravishing , captivating (¯ {mano-hø})
 .; úm. ``" Seizer "" , ``" Destroyer "" , N. of S3iva îA1s3vGr2. îMn. îMBh. &c.
 .; of a Da1nava îMBh. îHariv.
 .; of a monkey îR.
 .; of various authors &c. îCat.
 .; (in arithm.) a divisor îCol.
 .; the denominator of a fraction , division îib.
 .; a stallion (?) îL.
 .; an ass îL.
 .; fire îL.
 .{harakumAraThakkura}3{hara--kumAra-Thakkura} úm. N. of a modern author îCat.
 .{harakeli}3{hara--keli} N. of a drama (composed by Vighraha-ra1ja-deva A.D. 1153).
 .{harakeza}3{hara--keza} incorrect for {hari-keza}.
 .{harakoza}3{hara--koza} úm. N. of a , dictionary.
 .{harakSetra}3{hara--kSetra} úm. N. of a district sacred to S3iva îInscr.
 .{haragaNa}3{hara--gaNa} andð úm. N. of poets îCat.
 .{haragupta}3{hara--gupta} úm. N. of poets îCat.
 .{haragovinda}3{hara--govinda} úm. (also with {vAcaspati} and {zarman}) N. of various authors îib.
 .{haragaurI}3{hara--gaurI} úf. one of the forms of S3iva or of S3iva and Pa1rvati1 conjoined (= {ardhanArI7za})
 .; {-saMvAda} úm. N. of úwk.
 .{haracaritacintAmaNi}3{hara--carita-cintAmaNi} úm. N. of a poem.
 .{haracApAropaNa}3{hara--cApA7ropaNa} úm. N

.; of a drama.
 .{haracUDAmāNi}3{hara--cUDAmāNi} úm. `S3iva's crest-gem "", the moon îL.
 .{harajit}3{hara--jit} úm. N. of a man îCat.
 .{harajI}3{hara--jI} úm. (with {bhaTTa}) N. of the father of Hara-datta îib.
 .{haratejas}3{hara--tejas} úm. `S3iva's energy "", quicksilver îL.
 .{haradagdhamUrti}3{hara--dagdha-mUrti} úm. `whose body has been burnt by S3ñS3iva "", Ka1ma-deva (also `sexual love "") îVarBr2S.
 .{haradatta}3{hara--datta} úm. N. of various writers &c. (esp. of the author of the Pada-man5jari1 , a îComm. on the Ka1s3ika1-vr2itti , and the Mita7kshara1 , a îComm. on Gautama's Dharmasu1tra) îCat.
 .; {-caritra} úm. N. of úwk.
 .; {-siMha} úm. N. of a modern author , Cat
 .; {øttA7cArya} úm. N. of a preceptor îSarvad.
 .; {øttIya} úm. N. of úwk.
 .{haradAsa}3{hara--dAsa} úm. N. of an author (perhaps úw.r. for {hari-dø}) îCat.
 .{haranartaka}3{hara--nartaka} úm. a kind of metre (= {hariNa-pluta}) îKed.
 .{haranAtha}3{hara--nAtha} andð úm. N. of authors îCat.
 .{haranArAyaNa}3{hara--nArAyaNa} (also spelt {harinø}) , úm. N. of authors îCat.
 .{haranetra}3{hara--netra} úm. S3iva's eye îKatha1s.
 .; a symbolical expression for the number `three "" îL.
 .{harapati}3{hara--pati} úm. N. of an author îCat.
 .{harapradIpika}3{hara--pradIpika} úf. N. of a medic. úwk.
 .{harapriya}3{hara--priya} úm. Nerium Odorum îL.
 .{harabala}3{hara--bala} úm. N. of a man îKatha1s.
 .{harabIja}3{hara--bIja} úm. `Siva's seed "", quicksilver îL.
 .{haramukuTamAhAtmya}3{hara--mukuTa-mAhAtmya} úm.
 .{haramekhalA}3{hara--mekhalA} úf. N. of úwks.
 .{haramekhalin}3{hara--mekhalin} úm. a úpartic. class of artisans îGol.
 .{haramohana}3{hara--mohana} andð úm. N. of authors îCat.
 .{hararAta}3{hara--rAta} úm. N. of authors îCat.
 .{hararUpa}3{hara--rUpa} úm. `having the form of Hara "", N. of S3iva îL.
 .{haravijaya}3{hara--vijaya} úm. N. of a poem by Ratna7kara.
 .{haravilAsa}3{hara--vilAsa} úm. a kind of musical composition îSam2gi1t.
 .; N. of a poem.
 .{harazUra}3{hara--zUra} N. of a place îVi1rac.
 .{harazRGgArA}3{hara--zRGgArA} úf. (in music) a úpartic. Ra1gin2i1 îSam2gi1t.
 .{harazekharA}3{hara--zekharA} úf. `S3ñS3iva's crest "", the Ganges îL.

.{harasakha}3{hara--sakha} úm. `SñSam2gi1t's friend "", N. of Kubera îDas3.
 .{harasiMha}3{hara--siMha} úm. N. of a king îCat.
 .{harasiddhipradA}3{hara--siddhi-pradA} úf. N. of a úpartic. family-deity îCat.
 .{harasUnu}3{hara--sUnu} úm. `S3iva's son "", N. of Ka1rttikeya îRagh.
 .{harasvAmin}3{hara--svAmin} úm. N. of a man îKatha1s.
 .{harahAra}3{hara--hAra} úm. `S3iva's necklace "", N. of the serpent-demon S3esha îAlam2ka1rat.
 .{harahUrA}3{hara--hUrA} (?), úf. = {hAra-hø} , grape îL.
 .{harAkSa}3{harA7kSa} úm. = {rudrA7kSa} , the berry of Elaeocarpus Ganitrus îL.
 .{harAdri}3{harA7dri} úm. `S3ñS3iva's mountain "", Kaila1sa (the favourite resort of S3iva) îKatha1s.
 .{harAnata}3{harA7nata} úm. N. of Ra1van2a îL.
 .{harAnanda}3{harA7nanda} N. of an author or of a úwk. îCat.
 .{harAyatana}3{harA7yatana} úm. a temple of S3iva îRa1jat.
 .{harArdha}3{harA7rdha} S3iva's half ({-tA} úf.) îS3is3.
 .{harAvatI}3{harAvatI} úf. N. of a country îInscr.
 .{harAvAsa}3{harA7vAsa} úm. S3ñS3iva's abode , Kaila1sa îRa1jat.
 .{harAspada}3{harA7spada} úm. úid. îKatha1s.
 .{harAhara}3{harA7hara} úm. N. of a Da1nava (údu. {ørau} , also= `Hara and Ahara "") îMBh.
 .{harezvara}3{hare7zvara} úm. S3iva and Vishn2u forming one person îInscr.
 .{harodbheda}3{haro7dbheda} úm. N. of a Ti1rtha îMatsyaP. _
 .{haraka}2{haraka} úm. a taker , seizer , conveyer îW.
 .; a rogue , cheat îib.
 .; a reflecting person îib.
 .; N. of S3iva îib.
 .; a divisor or division îib.
 .; a long flexible sword îib. _
 .{haraNa}2{haraNa} úmf({A} or {I})n. (only úf.) carrying , holding , containing (úe.g. {bali-haraNI} , {darvI} , `a ladle containing an oblation "") îA1s3vGr2.
 .; taking away. removing (úe.g. {rajo-hø} `removing dust "") îKaus3.
 .; úm. `taker "" , a hand îL.
 .; an arm îL.
 .; Michelia Champaca îL.
 .; úm. the act of carrying or bringing or fetching. îKa1tyS3r. îMBh. &c.
 .; offering îKa1tyS3r. îGaut.
 .; carrying off , robbing , abduction îGaut. îMn. îMBh. &c.
 .; removing , destroying îSus3r. îVarBr2S.
 .; dividing , division îCol.
 .; a nuptial present (= {-yautaka}) îMBh. [1289,2]

.; a gift to a student at his initiation îW.
.; fodder given to a stallion (= {vADaba-hø}) îKa1s3. on îPa1n2. 6-2 , 65
.; (îL. also ``" a úpartic. gesture "" [esp. of an archer in shooting]
.; ``" boiling water ""
.; ``" semen virile ""
.; ``" gold "").
.{haraNabhAga}3{haraNa--bhAga} ({ha4raNa-}) , úmf. entitled to partake (said of deceased ancestors) îTBr.
.{haraNahArika}3{haraNa--hArika} ún. (or {A} úf.) fetching the nuptial present îMBh.
.{haraNAharaNa}3{haraNA7haraNa} ún. úid. îiib. _
.{haraNi}2{haraNi} úf. a water-channel , gutter îL.
.; death îL. _
.{haraNIya}2{haraNIya} úmf. to be taken or seized &c. îPa1n2. 6-1 , 217 îSch. _
.{harayANa}2{ha4rayANa} úm. N. of a man îRV. _
.{haras}2{ha4ras} ún. a grasp , grip îAV.
.; a draught , drink , beverage îRV. îAV.
.; flame , fire (úaccord. to some also ``" anger "" , ``" fury "") îiib.
[Cf. Gk. \$.]
.{harasvat}3{ha4ras--vat} ({ha4ras-}) , &&&389240[1289 ,2] úmf. seizing (or ``" fiery "") îRV. ii , 23 , 6
.; úf. (úpl.) rivers(?) îNaigh. i , 13.
.{harasvin}3{ha4ras--vi4n} úmf. fiery , energetic îTS. îBr. îA1s3vGr2.
_ .
.{harAzaya}2{harA-zaya4} úmf({A})n. (for {haraH-zø} as {rajA-zø} for {rajaH-zø}) fiery , energetic îMaitrS.
.; ({A}) , úf. (applied to a úpartic. formula) îiib. îA1pS3r. _
.{hari}2{hari}1 úmf. (for 2. - col. 3) bearing , carrying (- {dRti} and {nAtha-hø}). _
.{harika}2{harika}1 úm. (for 2. - p. 1291 , col. 2) a thief , gambler îW. _
.{hariman}2{hariman}1 úm. (for 2. - p. 1292 , col. 1) death , illness îL.
.; time îW. _
.{harIman}2{harIman} úm. = {mAtarizvan} îL. _
.{harta}2{harta} (úm. c.) = {hartR} , destroying îMBh. _
.{hartave}2{ha4rtave}
.{hartavai}3{ha4rótavai4} - û {hR}. _
.{hartavya}2{hartavya} úmf. to be taken or seized or appropriated or acquired îMn. îPan5cat. _
.{hartu}2{hartu} úm. ``" seizer "" , death îL.
.; great love îL. _
.{hartR}2{hartR} úm. one who brings or conveys , a bearer , bringer îA1past. îKaus3. îMBh. &c.

.; one who seizes or takes away , a robber , thief îYa1jn5. îMBh. &c.
.; one who severs or cuts off (only {øtA} as úfut. , ``" he will cut off "") îBhP.
.; one who imposes taxes (a king) îiib.
.; a remover , dispeller , destroyer îMBh. îHariv. îKatha1s.
.; the sun îMW. _
.{harman}2{harman} ún. gaping , yawning îL. _
.{harmita}2{harmita} úmf. thrown îL.
.; burnt îL. _
.{hAra}2{hAra}1 úmf({I})n. bearing , carrying , carrying away , stealing (úe.g. {kSIra-hø} , ``" stealing milk "") îMa1rkP.
.; levying , raising (úe.g. {kara-hø} , ``" raising taxes "") îBhP.
.; ravishing , charming , delightful (or ``" relating to Hari úi.e. Vishnu "") îiib.
.; relating to Hara or S3iva îNalac.
.; úm. taking away , removal îiib.
.; confiscation , forfeiture (of land , money &c.) îMn. îMBh. îKatha1s.
.; waste , loss (- {kAla-hø})
.; war , battle îW.
.; a carrier , porter îiib.
.; (in arithm.) a divisor or division îCol.
.; (in prosody) a long syllable îiib.
.; a garland of pearls , necklace (úaccord. to some , one of 108 or 64 strings) îMBh. îKa1v. &c.
.; ({A}) , úf. îPa1n2. 3-3 , 104
.; ({I}) , úf. a pearl îL.
.; a girl of bad reputation (unfit for marriage) îL.
.; a kind of metre îCol.
.{hAraguTika}3{hAra--guTika} úf. the bead or pearl of a necklace îMW.
.{hAraphala}3{hAra--phala} orð ún. a necklace of five strings îL.
.{hAraphalaka}3{hAra--phalaka} ún. a necklace of five strings îL.
.{hArahUrA}3{hAra--bhUrA} (?) , úf. a grape (cf. {-hUrA}) îL.
.{hArahUSika}3{hAra--bhUSika} úm. úpl. N. of a people îMa1rkP.
.{hAramuktA}3{hAra--muktA} úf. úpl. the pearls of a necklace îVa1s.
.{hArayaSTi}3{hAra--yaSTi} úf. (úifc. úf. {i} or {I}) a string of pearls , necklace îHariv. îKa1v. îKatha1s.
.{hAralatA}3{hAra--latA} úf. úid. îVa1s. îKatha1s.
.; N. of a woman îKatha1s.
.; of a úwk. on law by Aniruddha.
.{hAravarSa}3{hAra--varSa} úm. N. of a king îCat.
.{hArahArA}3{hAra--hArA} úf. a kind of brown grape îL.
.{hArahUNa}3{hAra--hUNa} úm. úpl. N. of a people îMBh.
.{hArahUrA}3{hAra--hUrA} (?) , ún. a úpartic. intoxicating beverage îL.
.; ({A}) , úf. a grape (cf. {hara-hø} and {hAra-bhUrA}) îL.
.{hArahUrikA}3{hAra--hUrikA} úf. a grape îL.
.{hArahaura}3{hAra--haura} (?) , úm. N. of the prince of a úpartic.

people îVarBr2S.
 .{hArAvall}3{hArA7vall} úf. a string of pearls îKa1v.
 .; N. of a vocabulary of uncommon words by Purusho7ttama-deva. _
 .{hAra}2{hAra}2 (for 3. - p. 1292 , col. 1) , úNom. úP. {øрати} to be like a string of pearls îDhu1rtas. _
 .{hAraka}2{hAraka} úmf({ikA}) ún. taking , seizing , robbing , stealing (- {artha-} , {azva-hø})
 .; removing , taking upon one's self (- {samagra-mala-hø})
 .; ravishing , captivating (in {gopI-nayana-hø} , ` " captivating the eyes of the Gopi1s "" îPan5car.)
 .; úm. a thief , robber îL.
 .; a gambler , cheat , rogue îRa1jat.
 .; a divisor îA1ryabh. îSch.
 .; a string of pearls îPan5cat.
 .; Trophis Aspera îL.
 .; a kind of prose composition îL.
 .; a kind of science îL.
 .; ({ikA}) , úf. a kind of metre îCol. _
 .{hAraNA}2{hAraNA} úf. (fr. Caus.) causing to take or seize &c. îPa1n2. 3-3 , 107 îSch. _
 .{hAram}2{hAram} úind. seizing , destroying (cf. {sarvasvahø}) , Kusum. _
 .{hArApaya}2{hArApaya}
 .{hArApayati}3{hArApaóyati} - û {hR}. _
 .{hArAya}2{hArAya} úNom. úA1. {øyate} , to become a string of pearls îPa1rs3van. [1289,3] _
 .{hAri}2{hAri} úm. = 1. {hAra} (- {aGga-hø})
 .; a caravan îL.
 .; losing a game (in gambling) îL.
 .; úmfn. captivating , charming , beautiful îW. _
 .{hArikaNTha}2{hAri-kaNTha} úmfn. (fr. {hArin} + {kø}) ` " having a charming throat (ú.e. voice) "" , and ` " having a string of pearls round the neck "" îVa1s.
 .; úm. ` " having a ring on the throat "" , the Koil or Indian cuckoo îL.
 _
 .{hArita}2{hArita}1 úmfn. (fr. Caus.)
 .; for 2. - p. 1292 , col. 1) caused to be taken or seized &c.
 .; brought , conveyed îKum.
 .; robbed , carried off îKatha1s.
 .; made away with , lost , relinquished îMr2icch. îRa1jat. &c.
 .; deprived of (úacc.) îKa1m.
 .; surpassed , exceeded îGi1t.
 .; captivated , fascinated îMW. _
 .{hArin}2{hArin} úmfn. taking , carrying , carrying away , stealing , robbing (úgen. or úcomp.) îYa1jn5. îMBh. &c.
 .; removing , dispelling , destroying îKa1v. îKatha1s.

.; taking to one's self , appropriating , levying or raising (taxes) îBhartr2. îRa1jat.
 .; surpassing , exceeding îVarBr2S.
 .; ravishing , captivating , attracting , charming ({øri-tva} ún.) îMn. îMBh. &c.
 .; (fr. 1. {hAra}) having or wearing a garland of pearls îBhartr2. îBhP. _
 .{hArlita}2{hArIta}1 úm. (for 2. - p. 1292 , col. 1) a thief , cheat , rogue îMW.
 .; roguery , cheating , fraud îib. _
 .{hAruka}2{hA4ruka} úmf({A})n. seizing , consuming îTS. _
 .{hArtra}2{hArtra} ún. (fr. {hartR}) , úg. {udgAtr-Adi}. _
 .{hArtrya}2{hArtrya} úm. úpatr. fr. {hartR} úg. {kurv-Adi}. _
 .{hArya}2{hArya4} úmfn. to be borne or carried îHariv. îKa1lid. îKatha1s.
 .; ÷to be taken away or carried off or robbed or appropriated îS3Br. &c. &c.
 .; ÷to be shaken or altered (- {a-hø})
 .; ÷to be won over or bribed îMr2icch. îVa1s.
 .; ÷to be acted (as a play) îBhar.
 .; (in arithm.) ÷to be divided , the dividend îA1ryabh. îSch.
 .; captivating , charming îMBh. xiii , 1429
 .; úm. a serpent îMW.
 .; Terminalia Bellerica îL.
 .; ({A}) , úf. a kind of sandal wood îL.
 .{hAryAputra}3{hAryA7--putra} úm. N. of Ra1ma (?) îMW. _
 .{haramuja}1{haramuja} N. of a place îCat. _
 .{harave}1{harave} N. of a place (= Hera1t) îCat. _
 .{haras}1{haras} &c. - col. 2. _
 .{harAka}1{harAka} N. of a place îCat. _
 .{harAkSa}1{harA7kSa} &c. - col. 1. _
 .{hari}1{ha4ri}2 úmfn. (prob. fr. a lost û {hR} , ` " to be yellow or green ""
 .; for 1. {hari} - above , col. 2) fawn-coloured , reddish brown , brown , tawny , pale yellow , yellow , fallow , bay (esp. applied to horses) , green , greenish îRV. &c. , &c.
 .; úm. yellow or reddish brown or green (the colour) îL.
 .; a horse , steed (esp. of Indra) îRV. &c. &c.
 .; a lion îMBh. îKa1v. &c.
 .; the sign of the zodiac Leo îVarBr2S.
 .; the sun îib.
 .; = {hari-nakSatra} îib.
 .; a monkey îMBh. îR. &c.
 .; (îL. also , a ray of light
 .; the moon
 .; Phaseolus Mungo

.; a jackal
.; a parrot
.; a peacock
.; the Koil or Indian cuckoo
.; a goose
.; a frog
.; a snake
.; fire)
.; the wind or N. of Va1yu (god of the wind) îR.
.; of Indra îib. &c.
.; (esp.) N. of Vishn2u-Kr2ishn2a (in this sense thought by some to be derived from û {hR} , ` " to take away or remove evil or sin ") îMBh. îKa1v. &c.
.; of Brahma1 îTA1r.
.; of Yama îL.
.; of S3iva îL.
.; of S3ukra îL.
.; of Su-parn2a îL.
.; of a son of Garud2a îMBh.
.; of a Ra1kshasa îib.
.; of a Da1nava îHariv.
.; of a son of Akampaua (or Anukampana) îMBh.
.; of a son of Ta1raka7ksha îib.
.; of a son of Para1jit îHariv.
.; of a son of Para1vr2it îVP.
.; of a worshipper of Vishn2u îBhP.
.; of various authors and scholars (esp. of the poet Bhartr2i-hari as the author of the Va1kya-padi1ya
.; also with {mizra} , {bhaTTa} , {dikSita} &c.) îCat.
.; of a mountain îVP.
.; of a world (cf. {hari-varSa}) îL.
.; of a metre îCol.
.; of a úpartic. high number îBuddh.
.; úpl. men , people (= {manuSyAH}) îNaigh. ii , 3
.; a úpartic. class of gods under Manu Ta1masa îPur.
.; ({I}) , úf. N. of the mythical mother of the monkeys îMBh. îR. [Cf. Lat. ¶{holus} , ¶{helvus} , ¶{fulvus} ; Lith. ¶{z3a4lias} , ¶{z3e4lti} ; Slav. ¶{zelenu8} ; Germ. ¶{ge10lo} , ¶{gelb} ; Eng. ¶{yellow}.]
.; {harikaNTha}3{ha4ri--kaNTha} úm. N. of an author îCat.
.; {harikathAmRta}3{ha4ri--kathA7mRta} úm. N. of úwk.
.; {harikarNa}3{ha4ri--karNa} úm. N. of a man ({hArikarNa}).
.; {harikavi}3{ha4ri--kavi}
.; {harikavIndra}3{ha4ri--kavI7ndra} úm. N. of authors îCat.
.; {harikAnta}3{ha4ri--kAnta} úmfn. beloved by Indra îMW.
.; beautiful as a lion îib.
.; {harikArikA}3{ha4ri--kArikA} úf. Bhartr2i-hari's Ka1rika1 (=

{vAkyapadIya}) and another úwk.
.; {harikAladeva}3{ha4ri--kAla-deva} úm. N. of a king îCol.
.; {harikAlAvrata}3{ha4ri--kAlA-vrata} (?) , ún. a úpartic. religious observance îCat.
.; {harikAlItRtIyA}3{ha4ri--kAlI-tRtIyA} úf. a úpartic. day ({-vrata} ún.) îib.
.; {harikIrtana}3{ha4ri--kIrtana} úm. N. of a Stotra.
.; {harikutsa}3{ha4ri--kutsa} úm. N. of a man
.; úpl. his family îPravar.
.; {harikRSNa}3{ha4ri--kRSNa} úm. N. of a various authors &c. îCat. , {-samuddhAra} , úm. N. of a man îKshiti7s3.
.; {-siddhA7nta} úm. N. of an author îCat.
.; {harikelIya}3{ha4ri--kellIya} úm. ` " sported in by Kr2ishn2a " , the country of Bengal îW.
.; úpl. the people of BñBengal îL. [1290,1]
.; úmfn. belonging to or dwelling in Bengal îMW.
.; {harikeza}3{ha4ri--keza} ({ha4ri-}) , úmfn. fair-headed îRV. îVS. îMBh.
.; úm. N. of one of the 7 principal rays of the sun îVP.
.; of Savitr2i îRV.
.; of S3iva îMBh.
.; of a Yaksha (who propitiated S3iva and was made by him a leader of his Gan2as and a guardian of fields , and fruits
.; {daNDa-pANi}) îCat.
.; of a son of S3ya1maka îBhP.
.; {harikrAntA}3{ha4ri--krAntA} úf. Clitoria Ternatea îL.
.; ({øtaH} úw.r. for {hariH@krAntaH} îL.)
.; {harikSetra}3{ha4ri--kSetra} úm. N. of a territory îCat.
.; {harigaNa}3{ha4ri--gaNa} úm. a troop of horses îRa1jat.
.; N. of various persons îib. îS3a1rn3gP. îSubh.
.; {harigati}3{ha4ri--gati} úf. N. of úwk.
.; {harigandha}3{ha4ri--gandha} úm. yellow sandal îL.
.; {harigiri}3{ha4ri--giri} úm. N. of a mountain îMBh.
.; {harigtA}3{ha4ri--gtA} úf. a kind of metre îCol.
.; úpl. the doctrine communicated by Narayan2a to Na1rada îMBh.
.; {hariguNamaNidarpaNa}3{ha4ri--guNa-maNi-darpaNa} úm.
.; {harigurustavamAlA}3{ha4ri--guru-stava-mAlA} úf. N. of úwks.
.; {harigRha}3{ha4ri--gRha} úm. ` " abode of Hari " , N. of a city (= {eka-cakra}) îL.
.; {harigopaka}3{ha4ri--gopaka} úm. cochineal (cf. {indra-gø}) îSubh.
.; {harighoSa}3{ha4ri--ghoSa} úm. N. of a man îKatha1s.
.; {haricandana}3{ha4ri--candana} úm. ún. a sort of sandal tree îS3is3. îBhP. îS3atr.
.; yellow sandal îMBh. îKa1v. &c. (in this sense prob. only ún.) , one of the five trees of paradise (the other four being Pa1rija1ta , Manda1ra , Sam2ta1na , and Kalpa) îPan5car. îPan5cat.

.; ún. the pollen or filament of a lotus îL.
.; saffron îib.
.; moonlight îib.
.; the person of a lover or mistress îib.
.; {ødanA7spada} ún. a place where yellow sandal grows îKum.
.{haricandra}3{ha4ri--candra} úm. N. of various authors and other persons îHcar. îSubh. &c.
.{haricaraNadAsa}3{ha4ri--caraNa-dAsa} úm. N. of an author îCat.
.{haricaraNapurI}3{ha4ri--caraNapurI} úm. N. of a teacher îib.
.{haricApa}3{ha4ri--cApa} úm. ún. `'" Indra's bow '" , a rainbow îVarBr2S.
.{harija}3{ha4ri--ja} ` p. 1292 , col. 2.
.{harijAta}3{ha4ri--jAta} úmfn. (prob.) = {ha4ri} , yellow îRV.
.{harijit}3{ha4ri--jit}
.{harijIva}3{ha4ri--jIva}
.{harijIvanamizra}3{ha4ri--jIvana-mizra} úm. N. of various men îCat.
.{harinaigumeSin}3{ha4ri--naigumeSin} (?) , úm. N. of one of Indra's attendants îCol. (cf. {naigameSa}).
.{haritattvamuktAvali}3{ha4ri--tattva-muktA7vali} orð úf. N. of a îComm.
.{haritattvamuktAvalI}3{ha4ri--tattva-muktA7vaóI} úf. N. of a îComm.
.{harituraga}3{ha4ri--turaga} úm. a horse of IñIndra îBcar.
.; N. of IñIndra , úid. îib.
.{harituraMgama}3{ha4ri--turaMgama} úm. úid. îMW.
.; {ømA7yudha} ún. IñIndra's thunderbolt îib.
.{haritoSaNa}3{ha4ri--toSaNa} ún. N. of úwk.
.{haritrAta}3{ha4ri--trAta} úmfn. protected by Hari îMW.
.{haritvac}3{ha4ri--tvac} úmfn. yellow-skinned îA1pS3r.
.{haridatta}3{ha4ri--datta} úm. N. of a DaInava îKatha1s.
.; of various authors &c. îib. îPan5cat. îS3ukas. &c.
.; ({A}) , úf. N. of a woman îS3ukas.
.; {-daivajJa} , {-bhaTTa} , {-mizra} úm. N. of authors îCat.
.{haridarbha}3{ha4ri--darbha} úm. a sort of Kus3a grass îL. (cf. {harid-garbha}).
.{haridAsa}3{ha4ri--dAsa} úm. a slave or worshipper of Vishn2u îBhP.
.; N. of various authors &c. îVet. îCat.
.; {-tarkA7cArya} (îCat.) ,
{-nyAya-vAcaspati-tarkA7laMkAra-bhaTTA7cArya} (îib.) , {-bhaTTa} (îib.) , {-bhaTTA7cArya} (Kusum.) , {-mizra} (îCat.) , {-vijaya} (îib.) , úm. N. of authors.
.{haridina}3{ha4ri--dina} ún. `'" day sacred to Vishn2u '" , the 11th day in a fortnight îL. îVop.
.; {-tilaka} , N. of úwk.
.{haridiz}3{ha4ri--diz} úf. `'" Indra's quarter '" , the east îGol.
.{haridIkSita}3{ha4ri--dIkSita} úm. N. of various authors îCat.
.{haridUta}3{ha4ri--dUta} úm. N. of a drama.
.{haridRzvan}3{ha4ri--dRzvan} úmf({arI})n. (prob.) one who has seen

Vishn2u îVop.
.{harideva}3{ha4ri--deva} úm. the asterism S3ravan2a1 (presided over by Vishn2u) îL.
.; N. of various men îCat.
.; {-mizra} , {-sUri} úm. N. of authors îib.
.{haridrava}3{ha4ri--drava} úm. green fluid îMW.
.; (perhaps) Soma îib.
.; a powder made from Mesua Roxburghii îL. -1.
.{haridru}3{ha4ri--dru} ({hari4-}) , úmfn. moving in the yellow (Soma ; said of the Soma-stones) îRV. (more correctly accentuated {hari-dru4}). -2.
.{haridru}3{ha4ri--dru} ({hari4-}) , úm. a kind of tree (úaccord. to îL. `'" Chloroxylon Swietenia ; a sort of Pinus ; Curcuma Aromatica '") îS3Br. îKa1tyS3r. îHariv.
.; a tree (in general) îL.
.; ({hari-dru}) , N. of a pupil of Kala1pin îPa1n2. 4-3 , 104 îSch.
.; {-mat} úm. N. of a man îChUp. îSch.
.{haridruka}3{ha4ri--druka} úmfn. dealing in Curcuma Aromatica , úg. {kisarA7di}.
.{haridvAra}3{ha4ri--dvAra} ún. `'" Vishn2u's gate '" , N. of a celebrated town and sacred bathing-place (commonly called Hardva1r , where the Ganges finally leaves the mountains for the plains of Hindu1sta1n , whence it is sometimes called Gan3gadva1ra ; it is called `'" Hari's gate '" , as leading to Vaikun2t2ha or Vishn2u's heaven) îRudray. îBuddh.
.; {-mAhAtmya} ún. N. of úwk.
.{haridviS}3{ha4ri--dviS} úm. `'" hater of Hari '" , an Asura îL.
.{haridhAyas}3{ha4ri--dhAyas} ({hari4-}) , úmfn. having or giving yellowish streams (as the sky) îRV.
.{haridhAritagrantha}3{ha4ri--dhAritagrantha} (?) , úm. N. of úwk.
.{haridhUmra}3{ha4ri--dhUmra} úmfn. yellowish brown îHariv.
.{harinakSatra}3{ha4ri--nakSatra} ún. the Nakshatra S3ravan2a1 îVarBr2S.
.{harinadi}3{ha4ri--nadi} úf. N. of a river
.; {-ramya} úm. N. of a village îCat.
.{harinanda}3{ha4ri--nanda} úm. N. of a pupil of Deva7nanda îW.
.{harinandana}3{ha4ri--nandana} úm. N. of various authors îCat.
.{harinandin}3{ha4ri--nandin} úm. a proper N. , úg. {kSubhnA7di}.
.{harinAtha}3{ha4ri--nAtha} úm. N. of various men îCat.
.; {-gosvAmin} , {-maho7pAdhyAya}
.; {øthA7cArya} , {øtho7pA7dhyAya} úm. N. of authors îib.
.{harinAnAkRti}3{ha4ri--nAnA7kRti} úf. N. of úwk.
.{harinAbha}3{ha4ri--nAbha} úm. N. of an author îCat.
.{harinAman}3{ha4ri--nAman} ún. the name of Hari or Vishn2u îCol. îCat.
.; úm. the kidney-bean , Phaseolus Mungo îL.
.; {øma-kavaca} ún. {øma-mAlA} úf. {øma-vyAkhyA} úf. {ømA7mRta} ,

ún. {ømA7mRta-vaiSNava-vyAkaraNa} ún. {ømo7paniSad} úf. N. of úwks.
 [1290,2]
 .{harinAyaka}3{ha4ri--nAyaka} ún. N. of an author íCat.
 .{harinArAyaNa}3{ha4ri--nArAyaNa} ún. N. of various persons íInscr.
 íKshiti7s3.
 .; {-zarman} ún. N. of an author íCat.
 .{harinArAyaNIya}3{ha4ri--nArAyaNIya} ún. N. of úwk.
 .{harinIla}3{ha4ri--nIla} úmf. yellowish-blue íJaimUp.
 .{harinetra}3{ha4ri--netra} ún. the eye of Vishn2u íMa1rkP.
 .; a white lotus íL.
 .; an eye of a greenish colour íMW.
 .; úmf. having yellow eyes íMBh.
 .; ún. an owl íL.
 .{haripaJcakavrata}3{ha4ri--paJcaka-vrata} ún. a úpartic. religious
 observance íCat.
 .{haripaJcAyudhastotra}3{ha4ri--paJcA7yudha-stotra} ún. N. of úwk.
 .{haripaNDA}3{ha4ri--paNDA} ún. N. of an author íCat.
 .{haripANDitIya}3{ha4ri--paNDitIya} ún. Hari-pan2d2ita's work íib.
 .{haripada}3{ha4ri--pada} ún. (úaccord. to some) the vernal equinox íMW.
 .{hariparNa}3{ha4ri--parNa} úmf. green-leaved íib.
 .; ún. a radish íL.
 .{hariparvata}3{ha4ri--parvata} ún. N. of a mountain íMa1rkP.
 .{haripA}3{ha4ri--pA4} úmf. drinking the yellow (Soma) íRV.
 .{haripAla}3{ha4ri--pAla} (íGan2ar.) ,
 .{haripAladeva}3{ha4ri--pAla-deva} (íCat.) ,
 .{haripAlabhaTTa}3{ha4ri--pAla-bhaTTa} (íib.) , ún. N. of men.
 .{haripiGga}3{ha4ri--piGga} úmf. yellowish-brown íMBh.
 .{haripiGgala}3{ha4ri--piGgala} úmf. úid. íib. íR.
 .{haripiNDA}3{ha4ri--piNDA} úf. N. of one of the Ma1tr2is attending on
 Skanda íMBh.
 .{haripura}3{ha4ri--pura} ún. N. of a town íVP.
 .{haripUjanavidhi}3{ha4ri--pUjana-vidhi} ún.
 .{haripUjApaddhati}3{ha4ri--pUjA-paddhati} úf.
 .{hariprabodha}3{ha4ri--prabodha} ún. N. of úwks.
 .{hariprabha}3{ha4ri--prabha} úmf. fallow-coloured ({-tva} ún.) íCar.
 .{hariprasAda}3{ha4ri--prasAda} ún. N. of various men íCol. íCat.
 .; {-mAhAtmya} ún. N. of úwk.
 .{haripriya}3{ha4ri--priya} úmf. liking bay horses (or ``" dear to them
 "" , said of Indra) íRV.
 .; liked or loved by Vishn2u or Kr2ishn2a íL.
 .; ún. Nauclea Cadamba íL.
 .; Nerium Odorum íib.
 .; a yellow-flowered Eclipta íib.
 .; = {bandhUka} íib.
 .; = {viSNu-kanda} íib.
 .; a conchshell íib.

.; a fool , blockhead íW.
 .; a mad person íMW.
 .; armour , mail íW.
 .; N. of S3iva íib.
 .; ({A}) , úf. (only íL.) Lakshmi1
 .; the earth
 .; sacred basil
 .; spirituous liquor
 .; the 12th day of a lunar fortnight
 .; ún. the root of Andropogon Muricatus íL.
 .; red or black sandal íL.
 .{haribabhru}3{ha4ri--babhru} ún. N. of a man íMBh.
 .{haribala}3{ha4ri--bala} ún. N. of a king íCampak.
 .{haribAbA}3{ha4ri--bAbA} ún. N. of an author íCat.
 .{haribIja}3{ha4ri--bIja} ún. ``" Vishn2u's seed "" , yellow orpiment íL.
 (- {haritAla}).
 .{haribuGgapura}3{ha4ri--buGga-pura} ún. N. of a town íCat.
 .{haribodha}3{ha4ri--bodha} ún. the awaking of Vishn2u
 .; {-dina} ún. N. of a festival day íKatha7rn2.
 .{haribrahman}3{ha4ri--brahman} ún. N. of an author íCat.
 .{haribhakta}3{ha4ri--bhakta} ún. a worshipper of Vishn2u íBrahmaP.
 .{haribhakti}3{ha4ri--bhakti} úf. the worship of Vishn2u íCat.
 .; N. of úwk.
 .; {-kalpa-latA} úf. {-kalpalatikA} úf. {-taraMgiNI} úf. {-dIpikA}
 úf. {-bhAskara-sadvaiSNava-sAra-sarvasva} ún. {-bhAskaro7daya} ún.
 {-rasA7mRta-sindhu} ún. {-rasA7yana} ún. {-rahasya} ún. {-latA} úf.
 {-latikA-stava} ún. {-vilAsa} ún. {-samAgama} ún. {-sAra} ,
 {-sudhA-rasa} ún. {-sudho7daya} ún. N. of úwks.
 .{haribhaTa}3{ha4ri--bhaTa} ún. N. of an Asura íKatha1s.
 .{haribhaTTa}3{ha4ri--bhaTTa} ún. N. of various scholars íSubh. íCat.
 &c.
 .; {-dIkSita} ún. N. of an author íCat.
 .{haribhadra}3{ha4ri--bhadra} ún. N. of various men íBuddh. íCat.
 .; ún. the fragrant bark of Feronia Elephantum íL.
 .; {-sUri} ún. N. of an author ({-kathA} úf. N. of úwk.) íCat.
 .{haribhAnu}3{ha4ri--bhAnu}
 .{haribhAnuzukla}3{ha4ri--bhAnu-zukla}
 .{haribhAratI}3{ha4ri--bhAratI} ún. N. of authors íCat.
 .{haribhAvinI}3{ha4ri--bhAvinI} orð úf. a woman who meditates on Vishn2u
 íMW.
 .{haribhAvinI}3{ha4ri--bhAóviNI} úf. a woman who meditates on Vishn2u
 íMW.
 .{haribhAskara}3{ha4ri--bhAskara} orð ún. N. of an author íCat.
 .{haribhAskazarman}3{ha4ri--bhAskaóazarman} ún. N. of an author íCat.
 .{haribhuj}3{ha4ri--bhuj} ún. ``" frog-eater "" , a snake íL.
 .{haribhUta}3{ha4ri--bhUta} ún. N. of a poet íSubh.

.{harimaNi}3{ha4ri--maNi} úm. a smaragd íBhat2t2.
 .{harimaNDalAkSa}3{ha4ri--maNDalA7kSa} úmfn. having eyes like the disk of the sun íBcar.
 .{harimat}3{ha4ri--mat} úm. `` having bay horses "", N. of Indra íMBh.
 .{harimadhyA}3{ha4ri--madhyA4} úf. having a yellowish waist (and so reminding of Vishn2u) íRa1jat.
 .; N. of a Sura7n3gana1 íSin6ha7s.
 .{harimantha}3{ha4ri--mantha} úm. Premna Spinosa (the wood of which by attrition produces flame) íL.
 .; the chick-pea íib.
 .; N. of a úpartic. country íib.
 .; {-ja} úm. `` produced in the district Hari-mantha "", the chick-pea íib.
 .; (m.) ún. a sort of kidney-bean íSus3r.
 .{harimanthaka}3{ha4ri--manthaka} úm. the chick-pea íL.
 .{harimandira}3{ha4ri--mandira} ún. a temple of Vishn2u íW.
 .; the world of VñVishn2u , Kr2ishn2aj.
 .{harimanyusAyaka}3{ha4ri--manyu-sAyaka} ({ha4ri-}) , úmfn. stimulating the mettle of the bay horses (said of Indra) íRV.
 .{harimahiman}3{ha4ri--mahiman} úm.
 .{harimAlA}3{ha4ri--mAlA} úf.
 .{harimAhAtmyadarpaNa}3{ha4ri--mAhAtmya-darpaNa} úm. N. of úwks.
 .{harimitra}3{ha4ri--mitra}
 .{harimizra}3{ha4ri--mizra} úm. N. of various men íCat.
 .{harimIDe}3{ha4ri--m-IDe} `` I praise Hari "" (or {øDe-stotra}) , ún. N. of a hymn.
 .{harimuktAvalI}3{ha4ri--muktA7valI} úf. N. of úwk.
 .{harimedha}3{ha4ri--medha} úm. N. of Narayan2a or Vishn2u-Kr2ishn2a íMBh.
 .; N. of úwk.
 .{harimedhas}3{ha4ri--medhas} úm. N. of Vishn2u-Kr2ishn2a íMBh. íBhP.
 .; of the father of Hari (Vishn2u) íBhP.
 .; of a man íMBh.
 .{harimbhara}3{ha4ri--m-bhara4} úmfn. bearing the yellow-coloured (thunderbolt) íRV.
 .{hariyazas}3{ha4ri--yazas}
 .{hariyazomizra}3{ha4ri--yazo-mizra} úm. N. of authors íCat.
 .{hariyUpIyA}3{ha4ri--yUpI4yA} úf. N. of a locality íRV.
 .{hariyoga}3{ha4ri--yoga} ({ha4ri-}) , úmfn. having a yoke of bay horses , yoked with horses íib.
 .{hariyोजना}3{ha4ri--yo4jana} ún. the harnessing of the bay horses íib.
 .; úm. Indra íMW. (cf. {hAriyø}).
 .{hariyoni}3{ha4ri--yoni} úmfn. produced from Hari or Vishn2u íMBh.
 .{hariratna}3{ha4ri--ratna}
 .{harirasakavi}3{ha4ri--rasa-kavi} úm. N. of authors íCat.
 .{harirAja}3{ha4ri--rAja} úm. N. of a kin íRa1jat.

.{harirAma}3{ha4ri--rAma} úm. N. of various men íCat.
 .; {-cakra-vartin} (íCol.) , {-tarka-vAg-Iza} ,
 .{-tarka-vAg-Iza-bhaTTA7cArya} , {-tarkA7laMkAra} ,
 .{-tarkA7laMkAra-bhaTTA7cArya} , {-bhaTTA7cArya} , {-vAcas-pati} (íCat.) , úm. N. of various men. [1290,3]
 .{harirAya}3{ha4ri--rAya}
 .{harirAyazarman}3{ha4ri--rAóya-zarman} úm. N. of various men íCat.
 .{hariripu}3{ha4ri--ripu} úm. a kind of plant íKa1lac.
 .{harirudra}3{ha4ri--rudra} úm. Hari and Rudra (úi.e. Vishn2u and S3iva) in one person íMBh.
 .{hariroman}3{ha4ri--roman} úmfn. having fair hair on the body íib.
 .{harilAla}3{ha4ri--lAla}
 .{harilAlamizra}3{ha4ri--lAla-mizra} úm. N. of authors íCat.
 .{harilIIA}3{ha4ri--IIIA} úf. `` Hari's play "" , N. of Vopa-deva's index to the Bha1gavata-Pura1n2a
 .; {-kRSNa-kautaka} ún. {-ømRta} ({ø1A7mø}) , ún.
 .{-vivaraNa-saMgraha} úm. {-viveka} úm. N. of úwks.
 .{harilocana}3{ha4ri--locana} úmfn. brown-eyed íL.
 .; úm. a crab íL.
 .; an owl íib.
 .; N. of a demon causing disease íHariv.
 .; {-candrikA} úf. N. of a íComm.
 .{hariloman}3{ha4ri--loman} úmfn. yellow-haired íCar.
 .{harivaMza}3{ha4ri--vaMza} úm. the family of Kr2ishn2a íSus3r.
 .; the race of monkeys íR.
 .; N. of various men íSadukt. íCat.
 .; úm. ún. (scil. {purANa}) N. of a celebrated poem supplementary to the Maha1-bha1rata on the history and adventures of Kr2ishn2a and his family (it is usually regarded as part of the greater epic , though really a comparatively modern addition to it
 .; cf. íIW. 418)
 .; {-kavi} úm. N. of an author íCat.
 .; {-kRSNa-IIIA} úf. N. of úwk.
 .; {-gosvAmin} úm. N. of an author íCat.
 .; {-catuSka} ún. N. of úwk.
 .; {-candra-gosvAmin} úm. N. of an author íCat.
 .; {-deva} úm. N. of a teacher íib.
 .; {-nyAsa} úm. N. of úwk.
 .; {-paNDita} úm. N. of an author íCat.
 .; {-purANa} ún. N. of úwk.
 .; {-bhaTTa} (?) , úm. N. of an author íCat.
 .; {-vilAsa} úm. {-zravaNa-vidhAna} ún. {-zravaNa-vidhi} úm.
 .{-sAra-carita} ún. N. of úwks.
 .{harivaMzya}3{ha4ri--vaMzya} úmfn. belonging to Hari's family íS3atr. ({ha4ri-}) , úmfn. possessing Hari íMW.
 .; possñpossessing bay horses (úm. N. of Indra) íRV. íVS. íAitBr.

.; connected with the yellow (Soma) îRV.
.; containing the word {hari} ([{atI}], úf. `'" such a verse "') îBr. îLa1t2y.
.{harivana}3{ha4ri--vana} ún. a proper N. , úg. {kSubhnA7di}.
.{harivandana}3{ha4ri--vandana} ún. N. of úwk.
.{harivara}3{ha4ri--vara} úmf. the best of the monkeys îR.
.; úm. N. of a king îKatha1s.
.; ún. N. of a town îib.
.{harivarNa}3{ha4ri--varNa} úm. N. of a man îPan5cavBr.
.; ún. N. of a Sa1man (úw.r. for {hArivø}).
.{harivarpas}3{ha4ri--varpas} ({ha4ri-}), úmf. having a yellowish or greenish appearance îRV.
.{harivarman}3{ha4ri--varman} úm. N. of various men îInscr. îBuddh. îCat.
.; {øma-deva} úm. N. of a king îInscr.
.{harivarSa}3{ha4ri--varSa} ún. one of the 9 divisions of Jambu-dvi1pa (the country between the Nishadha and Hema-kul1t2a mountains
.; ^ {varSa}) îMBh. îPur. îS3atr.
.; úm. N. of a king of Hari-varsha îPur.
.{harivallabha}3{ha4ri--vallabha} úm. `'" beloved by Vishn2u"', N. of various men (also {-rAya}) îKshiti7s3. îCol. îCat.
.; ({A}), úf. N. of Lakshmi1 îMW.
.; sacred basil îL.
.; another plant (= {jayA}) îib.
.{harivAghala}3{ha4ri--vAghala} úm. N. of a man îCat.
.{harivAyustuti}3{ha4ri--vAyu-stuti} úf. N. of úwk.
.{harivAluka}3{ha4ri--vAluka} ún. the fragrant bark of Feronia Elephantum îBhpr.
.{harivAsa}3{ha4ri--vAsa} úmf. (prob.) wearing a yellow garment (Vishn2u) îMBh.
.; úm. Ficus Religiosa îL.
.{harivAsara}3{ha4ri--vAsara} ún. Vishn2u's day (the 11th or 12th lunar day , or úaccord. to some , the first quarter of the 12th lñlunar dñday) , Kr2ishn2aj.
.{harivAsuka}3{ha4ri--vAsuka} ún. = {-vAluka} îL.
.{harivAhana}3{ha4ri--vAhana} úm. `'" Vishn2u-bearer"', N. of the bird Garud2a îL.
.; `'" having bay horses"', N. of Indra îMBh. îR.
.; of the sun îL.
.; {-diz} úf. Indra's quarter , úi.e. the east îVikr.
.{harivijaya}3{ha4ri--vijaya} úm. N. of úwk. by Sarva-sena
.; {-kAvya} ún. N. of úwk.
.{harivinoda}3{ha4ri--vinoda} úm.
.{harivilAsa}3{ha4ri--vilAsa} úm.
.{harivilAsakAvya}3{ha4ri--vilAsa-kAvya} ún. N. of úwks.
.{harivRkSa}3{ha4ri--vRkSa} úm. a kind of tree îSus3r. (cf. 2. {-dru}).

.{harivRSa}3{ha4ri--vRSa} (?), ún. = {-varSa} ún. îL.
.{harivyAsa}3{ha4ri--vyAsa} (îW.) ,
.{harivyAsadeva}3{ha4ri--vyAsa-deva}
.{harivyAsamizra}3{ha4ri--vyAsa-mizra}
.{harivyAsamuni}3{ha4ri--vyAsamuni} (îCat.) , úm. N. of various men.
.{harivrata}3{ha4ri--vrata} ({ha4ri-}), úmf. (perhaps) one whose sphere or whose surroundings are yellow îRV.
.{harizaMkara}3{ha4ri--zaMkara} úm. N. of various men îCat.
.; of a place îib.
.{harizaya}3{ha4ri--zaya4} úmf({A4})n. resting or being in gold îVS. v , 8
.; ({A}), úf. N. of the verse {yA4@te@agne@hari-zayA4@tanU4H} îib.
.{harizayana}3{ha4ri--zayana} ún. Vishn2u's sleep îL.
.{harizara}3{ha4ri--zara} úm. having Vishn2u for an arrow , N. of S3iva (S3iva having Vishn2u as the shaft which set the cities of Tripura on fire) îL.
.{harizarman}3{ha4ri--zarman} (îKatha1s.) ,
.{harizarmArya}3{ha4ri--zarmA7rya} (îInscr.) ,
.{harizikha}3{ha4ri--zikha} (îKatha1s.) , úm. N. of various persons.
.{harizipra}3{ha4ri--zipra} ({ha4ri-}), úmf. having yellow (golden) cheek-guards on (his) helmet îRV.
.; úm. `'" ruddy-jawed"', N. of Indra îMW.
.{harizcandra}3{ha4ri--zcandra} ({ha4ri-}), úmf. (^ {candra}) having golden splendour îRV.
.; úm. N. of the 28th king of the solar dynasty in the Treta1 age (he was son of Tri-s3an3ku , and was celebrated for his piety
.; úaccord. to the Ma1rkan2d2eya-Pura1n2a he gave up his country , his wife and his son , and finally himself , to satisfy the demands of Vis3va1mitra
.; after enduring incredible sufferings , he won the pity of the gods and was raised with his subjects to heaven: úaccord. to îMBh. ii , 489 &c. , his performance of the Ra1ja-su1ya sacrifice was the cause of his elevation , and in the Aitareya-Bra1hman2a quite another legend is told about him , ^ under {zunaHzepa} , p. 1082 , col. 3: in later legends Hari-s3candra is represented as insidiously induced by Na1rada to relate his actions with unbecoming pride , whereupon he was degraded from Svarga , one stage at each sentence , till stopping in time and doing homage to the gods he was fixed with his capital in mid-air [1291,1]
.; his aerial city is popularly believed to be still visible in the skies at particular times
.; cf. {saubha}) îBr. îMaitrUp. îMBh. &c.
.; N. of various authors &c. îInscr. îCat.: úm. or ún. (?) N. of a place îCat.
.; ún. N. of a Lin3ga îMW.
.; {-caritra} ún. N. of úwk.
.; {-tIrtha} ún. N. of a Ti1rtha îMW.

.; {-pura} ún. the city of Harikandra (= {saubha}) îL.
.; a mirage îVarBr2S.
.; {-purANa} ún. {-yazaz-caudra-candrikA} úf. {øzcandA7khyAyikA} , úf. {øzcandro7pA7khyAna} ún. N. of úwks.
. {harizmasAru}3{ha4ri--zmasAru} ({ha4ri-}) , úmfn. having a ruddy or yellow beard îRV.
. {harizmazru}3{ha4ri--zmazru} úmfn. úid. îMBh. îHariv. îR.
.; úm. N. of a D1nava îBhP.
. {harizrama}3{ha4ri--zrama} úm. N. of a man îCat.
. {harizravA}3{ha4ri--zravA} úw.r. for next îVP.
. {harizrAvA}3{ha4ri--zrAvA} úf. N. of a river îMBh.
. {harizrI}3{ha4ri--zrI4} úmfn. beautifully yellow , goldcoloured îRV.
îPan5cavBr.
.; blessed with Soma îRV.
.; blñblessed with or abounding in horses îMW.
.; {-nidhana} ún. N. of a Sa1man îPan5cavBr.
. {hariSac}3{ha4ri--Sa4c} ({SA4c}) , úmfn. occupied with the yellow (Soma) îRV.
. {hariSeNa}3{ha4ri--SeNa} úm. ({SeNa} for {sena} fr. {senA}) N. of a son of the 10th Manu îVP.
.; of the 10th of the Jaina Cakra-vartins in Bha1rata îL.
. {hariSThA}3{ha4ri--SThA4} úmfn. ({SThA} , for {sthA}) borne along by bay horses îRV.
.; one who stands over horses , a guider of horses îMW.
. {harisaktha}3{ha4ri--saktha} ún. {saMjJAyAm} îPa1n2. 8-3 , 99 îSch.
. {harisakha}3{ha4ri--sakha} ún. `` friend of Indra "" , a Gandharva îKir.
. {harisaMkIrtana}3{ha4ri--saMkIrtana} ún. the act of pronouncing or repeating the name of Vishn2u (supposed to possess great efficacy) îCat.
.; N. of úwk.
. {harisAdhanacandrikA}3{ha4ri--sAdhana-candrikA} úf. N. of úwk.
. {harisiMha}3{ha4ri--siMha} ún. N. of a king îKatha1s.
.; {-deva} ({zrI-hari-}) , úm. N. of a king îInscr.
. {harisiddhi}3{ha4ri--siddhi} úf. N. of a goddess îPan5cad.
. {harisuta}3{ha4ri--suta} ún. `` son of Hari "" , N. of Arjuna îMW.
.; of the 10th Cakra-vartin (= {-SeNa}) îL.
. {harisUkta}3{ha4ri--sU7kta} ún. N. of a úpartic. hymn addressed to Hari îCat.
. {harisUnu}3{ha4ri--sUnu} ún. son of Hari "" , N. of Arjuna îMW.
. {harisena}3{ha4ri--sena} ún. N. of a minister of Samudra-gupta îInscr.
.; of an author îCat.
. {harisevakamizra}3{ha4ri--sevaka-mizra} úm. N. of an author îib.
. {harisoma}3{ha4ri--soma} ún. N. of a man îKatha1s.
. {haristava}3{ha4ri--stava} úmfn. one whose bay horses are praised îS3a1n3khBr.
. {haristuti}3{ha4ri--stuti} úf.

. {haristotra}3{ha4ri--stotra} ún. of hymns (in praise of Vishn2u).
. {harisvAmin}3{ha4ri--svAmin} ún. N. of various men îKatha1s. îCat.
.; ({ømi}) {-putra} ún. N. of an author îCat.
. {harihaya}3{ha4ri--haya} ún. a horse of Indra îR.
.; `` having bay or gold-coloured horses "" , N. of Indra îMBh. îR.
.; of the Sun îW.
.; of Skanda îib.
.; of Gan2e7s3a îib.
.; {øyA7nuja} ún. `` Indra's younger brother "" , N. of Vishn2u-Kr2ishn2a îR.
. {harihara}3{ha4ri--hara} ún. `` Vishn2u-S3iva "" , a partic. form of deity consisting of VñVishn2u and S3ñS3iva conjoined îKa1v. îRTL. 65
.; (údu. or in úcomp.) Vishn2u and Siva îHariv. îHit.
.; N. of various persons îTattvas. îKshiti7s3. &c.
.; of a river îPra7yaS3c.
.; {-kathA} úf. the repeating of the names of Vishn2u and S3iva îHit.
.; {-kSetra} ún. `` sacred place of VñVishn2u and S3ñS3iva conjoined "" , N. of a place of pilgrimage îMW.
.; {-khAna} , {tarkA7laMkAra-bhaTTA7cArya} ún. N. of certain men îCat.
.; {-tAratamya} ún. N. of various wks.
.; {-dIkSita} ún. N. of a man îCat.
.; {-drkSitIya} ún. N. of úwk.
.; {-deva} (S3a1rn3gp. îInscr.) , {-deva-hindU-pati} , {-paNDita} (îCat.) , úm. N. of certain men
.; {-paddhati} úf. N. of úwk.
.; {-purI} ún. N. of an author îCat.
.; {prazaMsA} úf. N. of úwk.
.; {-prasAda} , {-brahman} ún. N. of authors îCat.
.; {-brahma-mAnasika-snAna-vidhi} ún. N. of úwk.
.; {-bhaTTa} , {-bhaTTA7cArya} ún. N. of authors îCat.
.; {-bhASya} ún. {-bheda-dhik-kAra} ún. {-manNDala} {SoDaza-liGgo7bhava} ún. N. of úwks.
.; {-mahA-rAja} ún. N. of a man îCat.
.; {-mAhAtmya} ún. N. of ch. of the Skanda-Pura1n2a
.; {-mizra} ún. N. of a man îCat.
.; {-yoga} ún. {-vilAsa} ún. N. of úwks.
.; {-sarasvatI} ún. N. of a teacher îCat.
.; {-stotra} ún. N. of various Stotras
.; {-svAmin}
.; {øA7gni-hotrin} ún. N. of authors îCat.
.; {øA7tmaka} úmfn. consisting of or comprising VñVishn2u and S3ñS3iva in their united state , relating to VñVishn2u and S3ñS3iva îHariv. îVarP.
.; úm. the bull of S3iva îL.
.; N. of Garud2a îib.
.; of Daksha îib.

.; ún. = {hari-hara-kSetra} îMW.
.; {ørA7tmaka-stora} ún. N. of various Stotras
.; {ørA7nanda} úm. N. of various men íCat.
.; {ørA7nusaraNa-yAtrA} úf. N. of úwk.
.; {ørA7rya} úm. N. of a teacher íCat.
.; {ørA7STo7ttara-zata-nAman} ún. {ørA7STo7ttara-zata-nAmA7vali} úf.
{øro7pA7dhi-vivecana} ún. N. of úwks.
.; {øro7pA7dhyAya} úm. N. of an author , Cat
.; {hariharivarivAha}3{ha4ri--hari-harivAha} úm. (with Buddhists) N. of a
Lokes3vara íW.
.; {hariharivarivAhanasAdhana}3{ha4ri--hari-hari-vAhana-sAdhana} N. of
úwk.
.; {hariheti}3{ha4ri--heti} úf. Indra's weapon , úi.e. the rainbow , (or)
Vishn2u's wñweapon , úi.e. the Cakra
.; {-ma4} úmf. adorned with a rainbow îMa1lati1m.
.; {-hUti} úm. `` named after the Cakra "" , Anas Casarca îS3is3. (cf.
{cakra-vAka}).
.; {harindravaizeSika}3{harindra-vaizeSika} N. of úwk.
.; {harIza}3{harI7za} úm. a king of the monkeys íR. [1291,2]
.; {harIzaya}3{harI-zaya4} úmf({A})n. = {hari-zaya4} íVPra1t.
.; {harekRSNamahAmantrArhanirUpaNa}3{hare-kRSNa-mahAmantrA7rtha-nirUpaNa}
ún. N. of úwk. _
.; {harika}2{harika}2 úm. (for 1. - p. 1289 , col , 2) a horse of a
yellowish or reddish brown colour íW. _
.; {hariNa}2{hariNa4} úmf({I4})n. (the fem. {ha4riNI} belongs to
{harita}) fawn-coloured , yellowish , tawny (also said of unhealthy
complexion) , greenish , green íMaitrUp. íMBh.
.; úm. yellowish (&c.) the colour íL.
.; a deer , antelope , fawn , stag (one of 5 kinds , others being called
{RSya} , {ruru} , {pRSata} , {mRga}) íRV. &c. &c.
.; an ichneumon íMaitrS.
.; a goose íL.
.; the sun íL.
.; a minor division of the world íW.
.; N. of Vishn2u or S3iva íL.
.; of a Gan2a of S3iva íL.
.; of a serpent. demon íMBh.
.; of an ichneumon (úv.l. {harita}) íib.
.; ({I4}) , úf. - below.
.; {hariNakalaGka}3{hariNa4--kalaGka} úm. `` deer-spotted "" , the moon
íL.
.; {hariNacarman}3{hariNa4--carman} ún. a dñdeer-skin íKaus3.
.; {hariNadhAman}3{hariNa4--dhAman} úm. `` dñdeer-abode "" , the moon
íRa1jat.
.; {hariNanayanA}3{hariNa4--nayanA} úf. a dñdeer-eyed woman íDas3.
.; {hariNanartaka}3{hariNa4--nartaka} úm. a Kim2nara íL.

.; {hariNapRNAkA}3{hariNa4--pRNAkA} úf. a young female deer íA1pS3r.
.; {hariNapluta}3{hariNa4--pluta} ún.
.; {hariNapluta}3{hariNa4--pluta} úf. N. of two metres íPin3g.
.; {hariNalakSaNa}3{hariNa4--lakSaNa} (íGol.) ,
.; {hariNalakSman}3{hariNa4--lakSman} (íBa1lar.) ,
.; {hariNalAJchana}3{hariNa4--lAJchana} (íKa1d.) , úm. `` dñdeer-marked ""
, the moon.
.; {hariNalocanA}3{hariNa4--locanA} úf. = {-nayanA} íR.
.; {hariNalolAkSI}3{hariNa4--lolA7kSI} úf. a woman with eyes rolling like
a deer's íib.
.; {hariNahRdaya}3{hariNa4--hRdaya} úmf. `` deerhearted "" , timid íL.
.; {hariNAkrIDana}3{hariNA7krIDana} orð ún. a úpartic. children's game
íHariv.
.; {hariNAkrIDita}3{hariNA7krIóDita} ún. a úpartic. children's game
íHariv.
.; {hariNAkSa}3{hariNA7kSa} úm. `` deer-eyed "" , the moon íL.
.; ({I}) , úf. a deer-eyed woman íHcat.
.; a kind of perfume íL.
.; {hariNAGka}3{hariNA7Gka} úm. `` dñdeer-marked "" , the moon íW.
.; {hariNAdhipa}3{hariNA7dhipa} úm. `` deerking "" , a lion íJain.
.; {hariNAntara}3{hariNA7ntara} úm. a species of deer íMW.
.; {hariNAyatekSaNA}3{hariNA7yate7kSaNA} úf. a woman with eyes long as a
deer's íVcar.
.; {hariNAri}3{hariNA7ri} úm. dñdeer-enemy , a lion íAnarghar.
.; {hariNAzva}3{hariNA7zva} úm. `` deer-horse "" , the wind íVa1s.
.; N. of a man íMBh.
.; {hariNekSaNA}3{hariNe7kSaNA} úf. a deer-eyed woman íNaish. íPrasannar.
.; {hariNeza}3{hariNe7za} úm. `` deer-lord "" , a lion íHcar. _
.; {hariNaka}2{hariNaka} úm. a small deer , deer íKa1d. _
.; {hariNAya}2{hariNAya} úNom. úA1. {øyate} , to become a deer ,
Sr2in3ga1r. _
.; {hariNI}2{hariNI4} úf. a female deer , doe íTS. &c. &c.
.; Rubia Munjista íL.
.; yellow jasmine íL.
.; one of the four kinds of beautiful women (corresponding to the kind
of man termed {mRga}) íL.
.; a golden image íRa1jat.
.; a kind of metre (four times - ,) íPin3g.
.; a kind of Svava-bhakti (- q.v.) íTPra1t. íSch.
.; N. of an Apsaras íRagh.
.; of a Yakshin2i1 íBuddh.
.; of the mother of Hari (Vishn2u) íBhP. úpl. N. of the verses íAV.
xviii , 2 , 11-18 íKaus3.
.; {hariNIIdRz}3{hariNI4--dRz} orð úf. a doe-eyed woman íKa1v.
.; {hariNInayaNA}3{hariNI4--nayaNA} úf. a doe-eyed woman íKa1v.
.; {hariNirUpAya}3{hariNI4--rUpAya} úA1. {øyate} , to resemble a doe

îGi1t.
 .{hariNIvRtta}3{hariNI4--vRtta} ún. the Harin2i1-metre îMW. _
 .{harit}2{hari4t} úmfn. fawn-coloured , pale yellow , yellowish , pale red , fallow , bay , tawny , greenish îRV. &c. &c.
 .; úm. pale yellow , reddish , bay (the colour) îL.
 .; a horse of the Sun ({harito@harIMz@ca} , acc , úpl. `` the horses of the Sun and of Indra ") îS3ak.
 .; emerald îBhP.
 .; a lion îL.
 .; the sun îL.
 .; N. of Vishn2u îL.
 .; Phaseolus Mungo (prob. úw.r. for {hari}) îL.
 .; úf. a female horse of a reddish colour , a bay mare (applied to the horses of Soma , Indra , and Tvasht2r2i , and esp. to {sapta-haritaH} , `` the 7 horses of the Sun "" , thought to symbolize the days of the week) îRV. îTS. îMBh. îR. îBhP.
 .; a quarter of the sky îRV. îS3Br. îKa1v. &c.
 .; úpl. rivers (= {nadyas}) îNaigh. i , 13
 .; grass or a species of grass îL.
 .; turmeric îW.
 .{haritpati}3{hari4t--pati} úm. the regent of a quarter of the sky îNaish.
 .{haritparNa}3{hari4t--parNa} ún. `` green-leaved "" , a radish îL.
 .{haritmat}3{hari4t--mat} úmfn. úg. {yavA7di}.
 .{haritvat}3{hari4t--vat} ({ha4rit-}) , úmfn. goldcoloured îRV. _
 .{harita}2{ha4rita} úmf({A} or {ha4riNI}) ún. yellowish , pale yellow , fallow , pale red , pale (also , `` pale with fright "") , greenish , green (also
 .; `` verdant "" as opp. to {zuSka} `` dry "") îRV. &c. &c.
 .; úm. yellowish (the colour) îL.
 .; Phaseolus Mungo qr Lobatus îL.
 .; a lion îL.
 .; N. of a son of Kais3yapa îS3Br.
 .; of a son of Yadu îHariv.
 .; of a son of Rohita îBhP.
 .; of a son of Rohita7s3va îib.
 .; of a son of Yuvana1s3va îib.
 .; of a son of Para1vr2it îib.
 .; of a son of Vapushmat îMa1rkP.
 .; of an ichneumon (úv.l. {hariNa}) îMBh.
 .; úpl. the descendants of Harita (also called {harItAH}) , A1s31vS3r. (cf. îPa1n2. 2-4 , 67 îVa1rtt. i îPat.)
 .; N. of úpartic. verses of the îAV. (also {haretA@mantrAH}) îCat.
 .; of a class of gods in the 12th Manvantara îPur.
 .; ({A}) , úf. Du1rva1 grass îS3is3. (= {nIla-dUrva} îL.)
 .; turmeric îL.

.; a brown-coloured grape îL.
 .; Sesbana Aegyptiaca îL.
 .; a kind of Svava-bhakti îTPra1t. îSch.
 .; ({am}) , ún. a yellowish or greenish substance îS3Br.
 .; gold îAV. îKa1t2h.
 .; greens , vegetables îVishn2. (`` unripe grain "" îSch.)
 .; a kind of fragrant plant (= {sthauNcyaka}) îL.
 .{haritakapiza}3{ha4rita--kapiza} úmfn. yellowish-brown îMegh.
 .{haritakAtya}3{ha4rita--kAtya} úm. N. of a man îPa1n2. 1-æ73 îVa1rtt.8. [1291,3]
 .{haritagarbha}3{ha4rita--garbha} úmf({A})n. containing a golden germ îA1pS3r.
 .{haritagomaya}3{ha4rita--gomaya} úm. úpl. fresh cow-dung îKaus3. îGobh.
 .{haritacArika}3{ha4rita--cArika} úmfn. (perhaps) using supernatural means of locomotion îDivyA7v.
 .{haritacchada}3{ha4rita--cchada} úmf({A})n. having green leaves îMBh.
 .; úm. a tree , plant îL.
 .{haritajambhan}3{ha4rita--jambhan} úmfn. îPa1n2. 5-4 , 125.
 .{haritatRNA}3{ha4rita--tRNA} ún. green grass îMW.
 .{haritavta}3{ha4rita--tva} ún. yellowish green (the colour) îCar.
 .{haritadhAnyA}3{ha4rita--dhAnyA} ún. green úi.e. unripe corn îGaut.
 .{haritanemin}3{ha4rita--nemin} úmfn. having (a chariot with) golden fellies (S3iva) , R:
 .{haritapatramaya}3{ha4rita--pattra-maya} úmf({I})n. formed of green leaves îS3is3.
 .{haritapattrika}3{ha4rita--pattrika} úf. a species of plant îL.
 .{haritapANDu}3{ha4rita--pANDu} úmfn. yellowish-pale îSus3r.
 .{haritaprabha}3{ha4rita--prabha} úmfn. appearing yellowish or pale îHariv.
 .{haritabheSaja}3{ha4rita--bheSaja4} ún. a remedy against jaundice îAV.
 .{haritayajJa}3{ha4rita--yajJa} úm. N. of a man ({hAritayø}).
 .{haritayava}3{ha4rita--yava} úm. green barley îA1pS3r.
 .{haritalatA}3{ha4rita--latA} úf. = {pattrika} îL.
 .{haritazAka}3{ha4rita--zAka} úm. Moringa Pterygospermum îL.
 .{haritasena}3{ha4rita--sena} úm. N. of a king îBuddh.
 .{haritaspRza}3{ha4rita--spRza} úmfn. (?) îJaimUp.
 .{haritasraj}3{ha4rita--sraj} ({ha4rita-}) , úmfn. wearing or forming yellow (green) garlands îAV.
 .; adorned with a golden chain or garland îAitBr.
 .{haritahari}3{ha4rita--hari} úm. `` having reddish or bay horses "" , the Sun îKa1v.
 .{haritAruNa}3{haritA7ruNa} úmfn. yellowish-red îKum.
 .{haritardhakAya}3{harita4rdhakAya} úmfn. having half the body green îBcar.
 .{haritAzma}3{haritA7zma} ún. `` green-coloured stone "" , a turquoise or emerald îL.

.; sulphate of copper or blue vitriol îL.
 .{haritAzmaka}3{haritA7zmaka} ún. a turquoise îHcat.
 .{haritAzva}3{haritA7zva} úmf. having reddish or bay horses (the Sun) îMBh.
 .; úm. N. of a son of Su-dyumna îVP.
 .{haritopala}3{harito7pala} úm. `` green stone '' , an emerald îBhP. _
 .{haritaka}2{haritaka} úmf. greenish (applied to the 6th unknown quantity) îCol.
 .; úm. or ún. a green herb îCar.
 .; ({I}) , úf. Terminalia Chebula îDivyA7v.
 .; ({am}) , ún. grass îS3is3.
 .{haritakazAka}3{haritaka--zAka} ún. Moringa Pterygospermum îSus3r. _
 .{haritAya}2{haritAya} úNom. úP. úA1. {øyati} or {øyate} , to become or appear green îBhat2t2. îKa1d. _
 .{haritAla}2{haritAla} úm. a kind of pigeon of a yellowish green colour , Columba Hurriyals îL.
 .; ({I}) úf. Panicum Dactylon îL.
 .; the blade of a sword îL.
 .; the fourth (or third).day in the light half of the month Bha1dra îL.
 .; a streak or line in the sky îL.
 .; the atmosphere îL.
 .; ({am}) , ún. yellow orpiment or sulphuret of arsenic (described as the seed or seminal energy of Vishn2u , = {harer@vIryam}) îMBh. îHariv. &c.
 .{haritAlajanaka}3{haritAla--janaka} úm. orpiment-producer (a word employed in modern Sanskr2it to express the metal arsenic).
 .{maya}3{maya} úmf({I})n. consisting or made of orpiment îKum. _
 .{haritAlaka}2{haritAlaka} úm. a kind of pigeon (= {haritAla}) îL.
 .; ún. yellow orpiment îL.
 .; painting the person , theatrical decoration îW.
 .; ({ikA}) , úf. - next. _
 .{haritAlikA}2{haritAlikA} úf. Panicum Dactylon îL.
 .; the fourth (or third) day of the light half of the month Bha1dra îL.
 .{haritAlikAkatha}3{haritAlikA--katha} úf.
 .{haritAlikApUjana}3{haritAlikA--pUjana} ún. N. of úwks.
 .{haritAlikAvrata}3{haritAlikA--vrata} ún. a úpartic. religious observance on the above day îCat.
 .; {-katha} úf. {-nirNaya} úm. N. of úwks. _
 .{haritIkRta}2{haritI-kRta} úmf. painted green îHit. _
 .{harid}2{harid} in úcomp. fur {harit}.
 .{haridambara}3{harid--ambara} úmf. wearing a yellow or green garment îCat.
 .{haridazva}3{harid--azva} úm. `` having fallow horses '' , the Sun îRagh. îS3is3.
 .{haridgarbha}3{harid--garbha} úm. a kind of Kus3a grass (prob. úw.r. for {hariddarbha}) îL.

.{hariddantAvala}3{harid--dantAvala} úm.
 .{haridraJanI}3{harid--raJanI} úf. turmeric îL.
 .{haridvarNa}3{harid--varNa} úmf. green-coloured , of a yellowish golden colour îMW. _
 .{haridra}2{haridra} úm. the yellow sandal tree îVarBr2S.
 .; N. of a deity îCol.
 .; ({A}) , úf. - below. _
 .{haridraka}2{haridraka} úm. the yellow sandal tree îVarBr2S.
 .; N. of a serpent-demon îMBh. _
 .{haridra}2{haridra} úf. Curcunia Longa , turmeric or its root ground to powder (46 synonyms of this plant are given) îKaus3. îMBh. îSus3r. &c.
 .; N. of a river îCol.
 .{haridrAkta}3{haridra--økta} ({ødrA7kta}) , úmf. smeared or stained with tñturmeric îMW. =
 .{haridrAgaNapati}3{haridra--gaNa-pati} úm. a úpartic. form of the god Gan2e7s3a (in whose honour a Mantra is repeated with offerings of tñturmeric)
 .; {-prakaraNa} ún. N. of úwk.
 .{haridrAgNeza}3{haridra--gNe7za} úm. = {gaNa-pati} îCat.
 .{haridrAGga}3{haridra--øGga} ({ødrA7Gga}) , úm. a kind of pigeon (= {haritAla}) îL.
 .{haridrAdAna}3{haridra--dAna} ún. N. of úwk.
 .{haridrAdvaya}3{haridra--dvaya} ún. Curcuma Longa and CñCurcuma Aromatica îL.
 .{haridrAbha}3{haridra--øbha} ({ødrA7bha}) , úmf. resembling tñturmeric
 .; of a yellow colour îL.
 .; úm. Curcuma Zerumbet or Terminalia Tomentosa îL.
 .{haridrAmeha}3{haridra--meha} úm. yellow diabetes îSus3r.
 .; {øhin} úmf. suffering from it îib.
 .{haridrArAga}3{haridra--rAga} orð úmf. `` tñturmeric-coloured '' , unsteady in affection or attachment , fickle , capricious (like the colour of turmeric) , which does not last) îL.
 .{haridrArAgaka}3{haridra--rAgaka} úmf. `` tñturmeric-coloured '' , unsteady in affection or attachment , fickle , capricious (like the colour of turmeric) , which does not last) îL. _
 .{haridrika}2{haridrika} úmf. dealing in turmeric , úg. {kisarA7di}. _
 .{harin}2{harin}1 úm. (úm. c. for {hari} , only in úgen. úpl. {hariNAm}) a monkey îR. (úB.) iv. 44 , 16. _
 .{harin}2{harin}2 in úcomp. for {harit}.
 .{harinmaNi}3{harin--maNi} úm. `` green gem '' , an emerald îS3is3. îBhP.
 .; {-maya} úmf({I})n. made or consisting of emerald , Dharnias3.
 .{harinmudga}3{harin--mudga} úm. Phaseolus Mungo îL. [1292,1] _
 .{hariman}2{harima4n}2 úm. (for 1. - p. 1289 , col. 2) yellow colour , yellowness (as a disease) , jaundice îRV. îAV. _

.{hariya}2{hariya} úm. a horse of a reddish or bay colour îL. _
 .{hariza}2{hariza} úmfn. g. , {lomA7di}. _
 .{harItakI}2{harItakI} úf. (rarely {øka} úm. ún.) the yellow Myrobalan tree , Terminalia Chebula (28 synonyms and seven varieties are enumerated
 .; the fruit is used for dyeing yellow and as a laxative) îSus3r.
 îHariv. îVarBr2S.
 .{harItakIcUrNa}3{harItakI--cUrNa} ún. the powdered seed of the Myrobalan tree îVarBr2S.
 .{harItakyAdi}3{harItaky-Adi} N. of a medic. úwk. _
 .{hary}2{hary} in úcomp. for {ha4ri}.
 .{haryakSa}3{hary--akSa4} úmfn. yelloweyed îVS. îMBh.
 .; úm. a lion îMBh. îR.
 .; the zodiacal sign Leo îCat.
 .; a monkey îR.
 .; N. of Kubera îL.
 .; of a demon causing diseases îPa1rGr2.
 .; of an Asura îBhP.
 .; of a son of Pr2ithu îib.
 .; of S3iva îMW.
 .{haryakSan}3{hary--akSan} úmfn.
 .{haryakSa}3{hary--akSa} îMBh.
 .{haryaGkakula}3{hary--aGka-kula} úmfn. born in the family whose symbol is the lion (úí.e. the solar race) îBcar.
 .{haryaGga}3{hary--aGga} úm. N. of a son of Campa îHariv. îVP.
 .{haryamara}3{hary--amara} úm. N. of a man îVirac.
 .{haryavana}3{hary--avana} úm. N. of a son of Kr2ita îBhP.
 .{haryazva}3{hary--azva} úm. a bay horse (of Indra) îMBh. îR.
 .; ({hA7ry}.), úmfn. possessing bay horses îRV.
 .; úm. N. of Indra îBhP.
 .; of S3iva îMBh.
 .; of various men îib. îHariv. îR. îPur. îPa1n2. N. of the sons of Daksha îHariv. îPur.
 .; {-cApa} ``" Indra's bow "" , the rainbow îHariv.
 .; {-prasUta} ({hA4ryazva-}), úmf({A})n. impelled or instigated by him who possesses bay horses îRV.
 .{haryaSTaka}3{hary--aSTaka} ún. N. of úwk.
 .{haryAtman}3{hary--Atman} úm. N. of a Vya1sa îVP.
 .{haryAnanda}3{hary--Ananda} úm. N. of a pupil of Ra1ma1nanda îW. _
 .{haryajvAyana}2{haryajvAyana} úm. (prob. fur {hari-yø}) N. of a teacher îJaimUp. _
 .{hAra}2{hAra}3 úmfn. (for 1. and 2. - p. 1289 , col. 2) relating to Hari or Vishn2n îBhP. _
 .{hArika}2{hArika} úmfn. being like Hari (= {harir@iva}), úg.
 {aGguly-Adi}
 .; úm. úpl. N. of a people îMa1rkP. _

.{hArikarNa}2{hArikarNa} úm. úpatr. fr. {hari-karNa} îPravar. _
 .{hArikarnIputra}2{hA4rikarnI-pu4tra} úm. N. of a preceptor îS3Br. _
 .{hArikeyI}2{hArikeyI} úf. a úpatr. îPa1n2. 4-1 , 15 , Vartt. 1 îPat. _
 .{hAriNa}2{hAriNa} úmfn. belonging or relating to or derived from deer , Kaus3 îMBh. &c.
 .; ún. venison îMW. _
 .{hAriNaka}2{hAriNaka} úmfn. hunting deer îPa1n2. 4-4 , 35 îSch. _
 .{hAriNAzvA}2{hAriNAzvA} úf. (fr. {hariNA7zva}) a panic. Mu1cehana1 , Sam2gi1t _
 .{hArita}2{hA7rita}2 úm. (fr. {harit} and {harita}) green (the colour) îW.
 .; a moderate wind neither too gentle nor too strong îL.
 .; the Harita1la pigeon îL.
 .; ``" descendant of Haeita "" , N. of a son of Vis3va1mitra (úpl. his family , also called {haritAH}) îMBh. îHariv. îVP.
 .; ({A}) , úf. a kind of Svava-bhakti (v. l. {haritA}) îTPra1t. îSch.
 .; ({I}) , úf. a úpatr. ({-putra} úm. a son of Hariti) îLalit. _
 .{hAritaka}2{hAritaka} ún. = {haritaka} , a green vegetable îL. _
 .{hAritakAta}2{hAritakAta} úm. úpl. the descendants of Haritaka1tya îPa1n2. 1-æ73 , Vartt. 8. _
 .{hAritayajJa}2{hAritayajJa} úmfn. relating or belonging to Harita-yajn5a îL. _
 .{hAritAyana}2{hAritAyana} úm. úpatr. fr. {hArita} îPa1n2. 4-1 , 100. _
 .{hAritAsra}2{hAritAsra} úm. N. of a man îCat. _
 .{hAridra}2{hAridra4} úmfn. (fr. {haridrA}) coloured with turmeric , yellow îS3Br. &c. &c.
 .; úm. a yellow colour îL.
 .; the Kadamba tree îL.
 .; a kind of vegetable poison îBhpr.
 .; a kind of fever (also of animals) îib.
 .{hAridratva}3{hAridra4--tva} ún. yellowness îCar.
 .{hAridrameha}3{hAridra4--meha}
 .{hAridramehin}3{hAridra4--meóhin} = {haridrA-mø} , lb. _
 .{hAridraka}2{hAridraka} úmfn. yellow îVarBr2S.
 .; úm. a kind of tree îL.
 .; N. of a serpent-demon îHariv. _
 .{hAridrava}2{hAridrava4} (or {hA4rø}) , úm. (fr. {hari-dru}) a kind of yellow bird îRV. îAV.
 .; úpl. the disciples of Haridru îNir.
 .; (also {øvika}) úm. or ún. a work of the Hari _
 .{hAridravin}2{hAridravin} úm. the disciples of Hari-dru îPa1n2. 4-3 , 104 îSch. _
 .{hAridravIya}2{hAridravIya} orð úm. úpl. úid. , IndSt.
 .{hAridraveya}3{hAridraóveya} úm. úpl. úid. , IndSt. _
 .{hAridrumata}2{hAridrumata} úm. úpatr. fr. {haridru-mat} îChUp. _
 .{hAriyojana}2{hAriyojana4} úmf({I})n. (fr. {hari-yø}) one who

harnesses bay horses (Indra) îRV.
.; úm. a úpartic. Somagraha îVS. îS3Br. îS3rS. îS3rS. _
.{hArivarNa}2{hArivarNa} ún. (fr. {hari-vø}) N. of various Si1mans
îA1rshBr. _
.{hArivAsa}2{hArivAsa} úm. (fr. {hari-vø}) N. of a deity îW. _
.{hAriSeNi}2{hAriSeNi} andð úm. úpatr. fr. {hari-SeNa} îPa1n2. 4-1 ,
152 and 153 îSch.
.{hAriSeNya}3{hAriSeóNya} úm. úpatr. fr. {hari-SeNa} îPa1n2. 4-1 , 152
and 153 îSch. _
.{hArIta}2{hArIta}2 úm. (for 1. ^ p. 1289 , col. 3) = {harIta} , the
Harita11a pigeon îMBh. îSus3r. &c.
.; N. of various authors &c. (esp. of a lawyer often quoted) îA1past.
îTPra1t. îMBh. &c.
.; úpl. the descendants of Ha1ri1ta îVP.
.; N. of a people îR. ({1}) , úf. N. of a deity ({-putra} úm. N. of a
family , IndSt.)
.{hArItadharmazAstra}3{hArIta--dharma-zAstra} ún. Ha1ri1ta's law-book
îCat.
.{hArItabandha}3{hArIta--bandha} úm. a kind of metre îCol.
.{hArItazikSA}3{hArIta--zikSA}
.{hArItasaMhitA}3{hArIta--saMhitA}
.{hArItasmRti}3{hArIta--smRti} úf. N. of úwks. [1292,2] _
.{hArItaka}2{hArItaka} úm. the Harita11a pigeon îPan5cat.
.; N. of an author îVP. _
.{hArIti}2{hArIti} úm. úpl. úpatr. fr. {hArIta} îPravar. _
.{hAryazva}2{hAryazva} úm. úpatr. fr. {hary-azva} úg. {bidA7di}. _
.{hAryojana}2{hAryojana4} v. l. for {hAriyojana} îMaitrS. _
.{hari}1{hari}3 úind. (for 1. ^ p. 1289 , col. 2
.; for 2. iib. , col. 3) an exclamation (" alas! ") îMW. _
.{harija}1{harija} ún. (= Gk. \$,) the horizon îVarBr2S.
.; the &&&390149[1292 ,2] longitudinal parallax îSu1ryas. _
.{haribha}1{haribha} ^ {hariva}. _
.{harimanta}1{harimanta} úm. N. of an A1n3girasa (author of îRV. ix ,
72) îAnukr. _
.{harile}1{harile} úind. (in dram.) a vocative particle used in
addressing a female slave îW. _
.{hariva}1{hariva} úm. or ún. a úpartic. high number îBuddh. _
.{hariSa}1{hariSa} úm. = {harska} , joy îL. _
.{harIzaya}1{harIzaya} ^ {hari-zaya} , p. 1290. _
.{harISA}1{harISA} úf. a úpartic. kind of seasoning or condiment (v. l.
{hari-za}) îBhpr. _
.{haruNa}1{haruNa} úm. or ún. a úpartic. high number îBuddh. _
.{hareNu}1{hareNu} úm. a kind of pea or pulse (with slightly globular
seeds) îSus3r.
.; a creeper marking the boundary of a village îL.
.; N. of Lan3ka1 îL.

.; úf. a sort of drug or perfume (= {reNukA}) îL.
.; a respectable woman îL.
.; a copper-coloured deer îL. _
.{hareNuka}2{hareNuka} úm. (or {A} úf.) a kind of pea or pulse îLalit.
îSus3r. _
.{harta}1{harta} {øtavya} , {øtR} &c. ^ p. 1289 , col. 2. _
.{hartAlikAvrataniRNaya}1{hartAlikA-vrata-nirNaya} úm. N. of úwk. _
.{harman}1{harman} ^ p. 1289 , col. 2. _
.{harmita}1{harmita} úmfn. thrown , cast , sent îL.
.; burnt (cf. {ghirma}) îL. _
.{harmuTa}1{harmuTa} úm. a tortoise îL.
.; the sun îL. _
.{harmya}1{harmya4} ún. (úifc. úf. {A}
.; said to be fr. û {hR} , ^ to captivate or charm the mind "
.; but rather connected with û2. {ghR} and {gharma} , and perhaps
originally signifying ^ the domestic fire-hearth ") , a large house ,
palace , mansion , any house or large building or residence of a wealthy
person îRV. &c. &c.
.; a stronghold , prison îRV. v , 32 , 5 ; viii , 5 , 23
.; a fiery pit , place of torment , region of darkness , the nether
world îMW.
.; úmfn. living in houses iib.
.{harmyacara}3{harmya4--cara} úmfn. moving or living in a mansion or
palace , Kr2ishn2aj.
.{harmyatala}3{harmya4--tala} (îSus3r.) ,
.{harmyapRsTh}3{harmya4--pRsTh} (îHariv.) , ún. the flat roof or upper
room of any mansion or palace.
.{harmyabhAj}3{harmya4--bhAj} úmfn. living in apñap îMW.
.{harmyavalabhI}3{harmya4--valabhI} úf. {-tala} îVarBr2S.
.{harmyastha}3{harmya4--stha} úmfn. being in a house or palace îMW.
.{harmyasthala}3{harmya4--sthala} ún. = {-tala} îMegh.
.{harmyAgra}3{harmyA7gra} ún. = {harmya-tala} îRagh.
.{harmyAGgana}3{harmyA7Ggana} ún. the court of a palace îMW. _
.{harmikA}2{harmikA} úf. a summer-house on a Stulpa îDivyA7v. _
.{harmyeSThA}2{harmye-SThA4} úmfn. (fr. úloc. of {harmya} + {sthA})
being in a house or stall (cf. {gharmye-SThA}) îRV. _
.{hary}1{hary} úcl. r.P. (îDha1tup. xv , 7) {harya4ti} (rarely îA.
{øte}
.; pr. p. P. {ha4ryat} , or {harya4t} [see below] îA. {ha4ryamANa})
, ÷to like , delight in , be fond of or pleased with , yearn after ,
long for (úacc. or úloc.) îRV.
.; ÷to go îNaigh. ii , 14
.; ÷to threaten îDha1tup.: Intens. {jAharyIti} , {jAharti} ,
{jAharyati} îSiddh. [Cf. Gk. \$.] &&&390220[1292 ,2] _
.{haryat}2{ha4ryat} orð úmfn. eager , willing , glad îRV.
.{haryat}3{harya4t} úmfn. eager , willing , glad îRV. _

.{haryate}2{haryate4} úmf. desired , wished for , pleasant , dear , precious îRV.
.; úm. a horse (úaccord. to some , `` a steed fit for the As3va-medha sacrifice ") îL.
.; N. of the author of îRV. viii , 72 (having the úpatr. Pra1ga1tha) îAnukr. _
.{haryakSa}1{hary-akSa} {hary-aGga} &c. ^ above , col. i. _
.{haryatvata}1{haryatvata} úm. N. of a son of Kr2ita (v. 1. {haryazvata}) îVP. _
.{haryAta}1{haryAta} úm. úpl. N. of a people îVP. _
.{harSa}1{harSa} úm. (úífc. úf. {A}
.; fr. û {hRS}) bristling , erection (esp. of the hair in a thrill of rapture or delight) îMBh. îKa1v. &c.
.; joy , pleasure , happiness (also personified as a son of Dharma) îKat2hUp. îMBh. &c. [1292,3]
.; erection of the sexual organ , sexual excitement , lustfulness îSus3r.
.; ardent desire îMBh.
.; N. of an Asura îKatha1s.
.; of a son of Kr2ishn2a îBhP.
.; of various authors &c. (also with {dikSita} , {mizra} , {sUri} &c.
.; cf. {zrI-harSa})
.; úmf. happy , delighted îW.
.{harSakara}3{harSa--kara} úmf({I})n. causing joy or happiness îBhP.
.{harSakIrti}3{harSa--kIrti} úm. N. of an author îCat.
.{harSakIlaka}3{harSa--kIlaka} úm. a kind of sexual enjoyment îL.
.{harSakula}3{harSa--kula}
.{harSakulAgraNIkuzala}3{harSa--kulA7graNI-kuzala} úm. N. of authors.
.{harSakRt}3{harSa--kRt} úm. N. of a man îVP.
.{harSakaumudI}3{harSa--kaumudI} úf. N. of a Commentary.
.{harSakrodha}3{harSa--krodha} úm. údu. joy and anger îHit.
.{harSagaNi}3{harSa--gaNi} úm. N. of an author îCat.
.{harSagadgada}3{harSa--gadgada} úmf. (a voice) faltering with joy îMBh.
.{harSagarbha}3{harSa--garbha} úmf. full of joy , blissful îDas3.
.{harSagupta}3{harSa--gupta} úm. N. of a man îKatha1s.
.{harSacarita}3{harSa--carita} ún. N. of a poem by Ba1n2a (containing the life of king Harsha-vardhaua of Stha1ne7s3vara)
.; {-vArttika} ún. {-saMketa} úm. N. of Comms. on the above úwk.
.{harSacala}3{harSa--cala} úmf. trembling with joy îRagh.
.{harSaja}3{harSa--ja} úmf. arising from joy îMBh.
.; ún. semen îL.
.{harSajaDa}3{harSa--jaDa} úmf. paralyzed with joy îMW.
.{harSadatta}3{harSa--datta}
.{harSadattasUnu}3{harSa--datta-sUnu} úm. N. of authors îCat.
.{harSadAna}3{harSa--dAna} ún. a gift joyfully offered îHcar.

.{harSadeva}3{harSa--deva} úm. N. of a poet and king (also called {zrI-hø} , ^ q.v.)
.{harSadohala}3{harSa--dohala} úm. or ún. lustful desire , Mslav.
.{harSadhara}3{harSa--dhara} andð úm. N. of authors îCat.
.{harSanAthazarman}3{harSa--nAtha-zarman} úm. N. of authors îCat.
.{harSanAda}3{harSa--nAda} úm. a shout of joy îR.
.{harSanibsvana}3{harSa--nibsvana} (îRagh.) ,
.{harSanisvana}3{harSa--nisvana} (îR.) , úm. úid.
.{harSapura}3{harSa--pura} ún. N. of a town îKatha1s.
.; ({I}) , úf. (in music) a úpartic. Ra1ga îSam2gi1t.
.{harSapUrNavaktra}3{harSa--pUrNa-vaktra} úmf. having a face full of joy îBcar.
.{harSabhAj}3{harSa--bhAj} úmf. partaking of joy , joyful , glad îPan5cat.
.{harSamaya}3{harSa--ma4ya} úmf({I})n. whose essence or nature is joy îS3Br.
.{harSamalla}3{harSa--malla} úm. {-deva} îVa1s. , Intred.
.{harSamitra}3{harSa--mitra} úm. N. of a king îRa1jat.
.{harSayukta}3{harSa--yukta} úmf. filled with joy , joyful îVarBr2S.
.{harSaratna}3{harSa--ratna} andð úm. N. of two authors îCat.
.{harSarAma}3{harSa--rAma} úm. N. of two authors îCat.
.{harSavat}3{harSa--vat} úmf. full of joy (úind.= `` joyfully ") îS3atr. îKatha1s. îHParis3.
.; ({atI}) , úf. N. of a princess îKatha1s.
.; of a town iib.
.{harSavardhana}3{harSa--vardhana} úm. a kind of musical composition îSam2gi1t.
.; úm. N. of a powerful king of Northern India (said to have founded an era , A.D. 605 or 606)
.; úpl. N. of a people îMa1rkP.
.{harSavarman}3{harSa--varman} úm. N. of a king îKatha1s.
.{harSavivardhana}3{harSa--vivardhana} úmf. increasing or promoting joy îMBh.
.{harSavivRddhasattva}3{harSa--vivRddha-sattva} úmf. one whose vigour is increased by happiness îMW.
.{harSaviSAda}3{harSa--viSAda} úm. joy and depression îMa1lav.
.{harSavihvala}3{harSa--vihvala} úmf. agitated with joy , overjoyed îW.
.{harSaveNuka}3{harSa--veNuka} úm. a festival îL.
.{harSazeka}3{harSa--zeka} úm. údu. joy and sorrow îKat2hUp.
.{harSasamanvita}3{harSa--samanvita} filled with joy , joyful , w.
.{harSasampuTa}3{harSa--sampuTa} úm. a kind of sexual enjoyment îL.
.{harSasvana}3{harSa--svana} úm. a cry of joy , sound of pleasure îL.
.{harSAkula}3{harSA7kula} úmf. agitated with joy îR.
.{harSATizaya}3{harSA7tizaya} úm. excess of joy îBcar.
.{harSANvita}3{harSA7nvita} úmf. full of joy , happy îMBh.
.{harSAviSTa}3{harSA7viSTa} úmf. penetrated or filled with joy

îPan5cat.
 .{harSAzru}3{harSA7zru} ún. tears of joy îDas3.
 .{harSezvaramAhAtmya}3{harSe7zvara-mAhAtmya} ún. N. of úwk.
 .{harSotkarSa}3{harSo7tkarSa} úm. excess of happiness îW.
 .{harSotphullalocana}3{harSo7tphulla-locana} úmfn. one whose eyes are opened wide in rapture , Ratn7v.
 .{harSodaya}3{harSo7daya} úm. rise of joy , occurrence of pleasure îW. _
 .{harSaka}2{harSaka} úmfn. thrilling , setting on edge (^ {danta-hø})
 .; gladdening , delighting îR.
 .; úm. N. of a mountain îL.
 .; of a son of Citra-gupta îCat.
 .; of a king belonging to the S3ais3una1ga dynasty îib. _
 .{harSaNa}2{harSaNa} úmfn. causing the hair of the body to stand erect , thrilling with joy or desire , gladdening , delightful , pleasant îMBh.
 îHariv. &c.
 .; úm. ` " gladdener " , N. of one of the five arrows of Ka1ma-deva îBcar.
 .; of a man îVP. (îL. also , ` " a úpartic. disease of the eyes ")
 .; ` " a úpartic. S3ra1ddha ")
 .; ` " a deity presiding over S3ra1ddhas ")
 .; ` " the 14th of the astron îYogas.)
 .; ún. bristling , erection îSus3r.
 .; erection of the sexual organ , sexual excitement îib.
 .; the act of delighting , delight , joy , happiness îMBh. îR.
 .{harSaNaTa}3{harSaNa--tA} úf. joyful excitement îBa1lar. _
 .{harSaNIya}2{harSaNIya} úmfn. delightful , pleasant îLalit. _
 .{harSayitnu}2{harSayitnu} úmfn. gladdening , causing delight îW.
 .; úm. a son îL.
 .; ún. gold îL. _
 .{harSAya}2{harSAya} úNom. úA1. {øyate} to be glad îMW. _
 .{harSita}2{harSita} úmfn. (fr. Caus.) made to stand erect , bristling (as hair &c.) îCat.
 .; gladdened , delighted , charmed , pleased , happy îR. îHariv.
 .; ún. joy , delight (^ {sa-hø}). _
 .{harSin}2{harSin} úmfn. (prob.) becoming rigid or flrm (^ {vIDu4-hø})
 .; joyful , joyfully , anticipating (úcomp.) îHariv. îPan5car.
 .; rejoicing , delighting îMBh.
 .; ({iNI}) , úf. .a úpartic. plant îL. _
 .{harSuka}2{harSuka} úmfn. gladdening , delighting îL. _
 .{harSumat}2{harSu-ma4t} úmfn. (prob.) exciting , stimulating îRV.
 [1293,1] _
 .{harSula}2{harSula} úmfn. disposed to be cheerful or happy , delighted îMBh. îRa1jat.
 .; úm. a lover îL.
 .; a deer îL.
 .; N. of Buddha îL.

.; ({A}) , úf. a girl with a beard (unfit for marriage) îL. _
 .{harSyA}2{ha4rSyA} úind. (úinstr.) in impatient excitement îRV. _
 .{hArSTeya}2{hArSTeya} úm. (prob.) metron. fr. {hRSTi} úg. {griSty-Adi}. _
 .{hArSNI}2{hArSNI} úf. = {haraNa} îL. _
 .{harSIkA}1{harSIkA} úf. a kind of metre îRPral1t. _
 .{hal}1{hal}1 (prob. invented as a source for {hala}) , úcl. 1 , úP.
 {halati} , ÷to plough , make furrows îDha1tup. xx , 7. _
 .{hala}2{hala} úm. ún. (úifc. úf. {A}) a plough (also as a weapon , and as a land measure) îMBh. îKa1v. &c.
 .; úm. N. of an author îCat.
 .; úpl. N. of a country and people in the north îVarBr2S.
 .; ({A}) , úf. the earth îL.
 .; water îL.
 .; spirituous liquor , wine îL.
 .; ({I}) , úf. Methonica Superba îL.
 .; ({am}) , ún. a plough îL.
 .; a úpartic. constellation (reckoned among the A1kr2iti-yogas) , YarBr2S.
 .; ugliness , deformity (= {vairAgya}) , hindrance , obstruction (= {prati-Sedha}) îL.
 .; quarrel (= {vivAda})
 .{halakakud}3{hala--kakud} úf. the projecting beam of a plough îBhP.
 .{halagolaka}3{hala--golaka} úm. a kind of insect îMBh. (Nil.)
 .{haladaNDa}3{hala--daNDa} úm. the shaft or pole of a plough îL.
 .{haladhara}3{hala--dhara} úm. ` " plough-holder " , N. of Bala-ra1ma1 (as carrying a peculiar weapon shaped like a ploughshare) îMBh. îS3is3.
 .; of various authors &c. îVcar. îRa1jat.
 .{halabandha}3{hala--bandha} úg. {khaNDika7di}
 .{halabhUti}3{hala--bhUti} úm. N. of S3am2kara7ca1rya îGal.
 .{halabhRt}3{hala--bhRt} úm. = {-dhara} (N. of Bala-ra1ma) îMBh. îMegh.
 .{halabhRti}3{hala--bhRti} úf. agriculture , husbandry îL. úm. = {-bhUti} îL.
 .{halamArga}3{hala--mArga} úm. a furrow îHariv.
 .{halamukha}3{hala--mukha} ún. a ploughshare îR.
 .; ({I}) , úf. a kind of metre îPin3g.
 .{halamuhUrta}3{hala--muhUrta} ún. N. of a úpartic. hour îCat.
 .{halarada}3{hala--rada} úmfn. having teeth shaped like a plough îBha1m.
 .{halarAkSa}3{hala--rAkSa} ún. Tabernamontana Coronaria îL.
 .{halavaMza}3{hala--vaMza} m.= {-daNDa} îL.
 .{halavAhA}3{hala--vAhA} úf. ` " plough " , a úpartic. land-measure îInscr.
 .{halasIra}3{hala--sIra} úm. (prob.) a ploughshare (others , ` " a furrow ") îDivyA7v.
 .{halahati}3{hala--hati} úf. striking (the soil) with a plough , ploughing , furrowing îW.

.{hellAbha}3{hellA7bha} úm. ``" ploughlike "" , a piebald horse with a black stripe along its back îL.

.{hAlAbhtyoga}3{hA7IA7bhtyoga} úm. application of a plough , the beginning of ploughing îGobh.

.{halAyudha}3{halA7yudha} úm. ``" plough-weaponed "" , N. of Bala-ra1ma (̄ above

.; also transferred to Vishn2u-Kr2ishn2a) îMBh. îHariv.

.; (also with {bhatTa} , {mizra} &c.) N. of various writers (esp. of a poet , of the author of the Abhidha1na-ratnama1ls , of the author of the Pura1n2a-sarvasva &c.) îCat.

.; {-cchAndogya} (?) and {-stava} úm. N. of úwks.

.{halISA}3{hal'ISA} úf. = {hale7SA} , the pole of a plough îPat. _

.{halaka}2{halaka} úm. N. of a man îDivyA7v. _

.{halakA}2{halakA} úf. úg. {pre7kSA7di}. _

.{halakin}2{halakin} úmfn. (fr. prec.) îib. _

.{halaya}2{halaya} úNom. úP. {øyaiti} , to plough (= {halaM@gRhNAti}) îVop. _

.{halahala}2{halahala} úmfn. ploughing making furrows îL. _

.{halAha}2{halAha} úm. (prob. for {halA7bha}) a piebald horse îL. _

.{hali}2{hali}1 úm. a large plough (̄ {zata-hø})

.; a furrow îW.

.; agriculture îib.

.; N. of a man , úg. {griSty-Adi}. _

.{hali}2{hali}2 in úcomp. for {halin}. {-priya} úm. Nauclea Kadamba îL.

.; ({A}) , úf. spirituous liquor îL.

.{halirAma}3{hali--rAma} úm. (with {zarman}). of an author. _

.{halika}2{halika} úm. a ploughman , husbandman îL.

.; N. of a serpent-demon îMBh. _

.{halin}2{halin} úm. a ploughman , agriculturist îVas.

.; N. of Bala-ra1ma îMBh. îHariv.

.; of a R2ishi îR.

.; ({inI}) , úf. a number of ploughs îL.

.; Methonica Superba îL. _

.{halI}2{halI} ̄ {hala}. _

.{hale2vipadikA}2{hale-dvipadikA} úf. (fr. úloc. of {hala} + {dvø}) N. of a úpartic. tax îPa1n2. 6-2 , 63 îSch. _

.{halya}2{halya} úmfn. ploughed , tilled (̄ {tri-} and {dvi}hø)

.; úm. ploughing , agriculture îPa1n2. 5-1 , 4 , 97

.; ({A}) , úf. a multitude of ploughs , úg. {pAza7di}

.; ({am}) , ún. a ploughed field , arable land îMW.

.; deformity îR. _

.{hAla}2{hAla} úm. = {hala} , a plough îL.

.; a ``" scraper "" (kind of bird) îSus3r. îSch.

.; N. of Bala-ra1ma (cf. {haladhara}) îL.

.; of Sa1tavahana îCat.

.; of a king (son of Arishta-karman) îVP.

.; ({A}) , úf. spirituous liquor (a provincial term úaccord. to îVa1m. v , 1 , 13

.; ({I}) , úf. a wife's younger sister îL.

.{hAlabhRt}3{hAla--bhRt} úm. N. of Bala-ra1ma (= {hala-bhRt}) îMW.

.{hAlabandha}3{hAla--bandha} ún. úg. {khaNDikA7di}.

.{hAlasaptasataka}3{hAla--sapta-sataka} ún. N. of an anthology (containing 700 Pra1kr2it stanzas).

.{hAlAsya}3{hAlA7sya} N. of a place sacred to S3iva

.; {-khaNDa} úm. ún. {-mAhAmya} ún. {øsyA7STaka} ún. N. of úwks. _

.{hAlaka}2{hAlaka} úm. a horse of a yellowish brown or tawny colour îL.

_.{hAlAha}2{hAlAha} úm. = {halAha} îL. [1293,2]

.{hAlika}3{hAlika} úmfn. relating or belonging to a ploug , h îPa1n2. 4-3 , 124

.; úm. a ploughman , agriculturist îRa1jat. îPan5cat.

.; a slaughterer (used in explaining {go-vikarta}) îKa1tyS3r. îSch. _

.{hAlinI}2{hAlinI} úf. a kind of lizard îL. _

.{hAlu}2{hAlu} úm. a tooth îUn2. i , z îSch. _

.{hAleya}2{hAleya} úm. (fr. {hali}) N. of a king îBhP. _

.{hal}1{hal}2 úm. ún. (in Pa1n2ini's system) a technical expression for all the consonants or for any consonant.

.{halanta}3{hal--anta} úmfn. ending in a consonant

.; úm. or ún. N. of úwk. _

.{haladI}1{haladI} or {haladdI} úf. turmeric (= {haridrA}) îL. _

.{halahalA}1{halahalA} úind. an exclamation of applause or approbation îMBh. îR.

.{halahalAzabda}3{halahalA--zabda} úm. the exclamation {halahalA} , halloo , hallooming , shout îib. _

.{halA}1{halA} úind. (in dram.) a vocative particle (used in addressing a female friend who is an equal) îDas3ar. îSa1h. _

.{halAhala}1{halAhala} úm. ún. a kind of deadly poison (produced at the churning of the ocean by gods and demons) îKa1v. îPan5cat.

.; úm. (only îL.) a kind of lizard

.; a kind of snake

.; a Jaina or Bauddha sage. _

.{hAlahala}2{hAlahala} (îJa1takam.) andð ún. the above poison.

.{hAlahAla}3{hAlahAla} (îL.) , ún. the above poison. _

.{hAlAhala}2{hAlAhala} úm. a panic. poisonous plant (the seed of which is said to resemble a cow's teat) îBhpr.

.; a kind of lizard îL.

.; a kind of spider îL.

.; ún. (rarely m.) , a deadly poison prepared from the roots of the above plant , úaccord. to îR. and îBhP. produced at she churning of the ocean (cf. {halAhala}) îKa1v. îSus3r. îBhP.

.; ({A}) , úf. a kind of small mouse îL.

.; ({I}), úf. spirituous liquor îL.
 .{hAlAhahadharahara}3{hAlAhala--dhara} úm. `` having venom '' , a small black snake îL. _
 .{hAhala}2{hAhala} orð ún. the above poison îL.
 .{hAhAla}3{hAhAla} ún. the above poison îL. _
 .{halikSNa}1{hali4kSNa} úm. a kind of lion îVS. (Mahidh.) _
 .{hallhNa}2{ha4llhNa} úm. a kind of animal îTS. (îSch.)
 .; úm. or ún. a úpartic. intestine îAV. _
 .{haliGgu}1{haliGgu} úm. N. of a man (next). _
 .{hAliGgava}2{hA4liGgava} úm. patr , fr. {haliGgu} îS3Br. _
 .{halibha}1{halibha} úm. or ún. a úpartic. high number îBuddh. _
 .{halimA}1{halimA} úf. N. of one of the seven mothers of Skanda îMBh. _
 .{halIna}1{halIna} úm. Tectona Grandis îL.
 .; next îL. _
 .{halIma}2{halIma} úm. Pandanus Odoratissimus îL. _
 .{hallmaka}2{hallmaka} úm. úid. îL.
 .; a úpartic. form of jaundice (in this sense prob. connected with {hariman}) îSus3r.
 .; N. of a serpent-demon îMBh. _
 .{haluANa}1{haluANa} or {halUANa} , N. of a place îCat. _
 .{haluhAra}1{haluhAra} úm. a horse with black testicles and a mark on its forehead îL. _
 .{halla}1{halla} úm. N. of a man îBuddh. _
 .{hallaka}1{hallaka} ún. the red lotus îHalsy. _
 .{hallana}1{hallana} ún. rolling or tossing about , rolling about in sleep îL. _
 .{hallIza}1{hallIza} úm. one of the eighteen Uparu1palras or minor dramatic entertainments (described as a piece in one act , consisting chiefly of singing and dancing by one male and 7 , 8 , or 10 female performers
 .; perhaps a kind of ballet) îSa1h.
 .; ún. a circular dance (performed by women under the direction of a man) îKa1vya7d. _
 .{hallIzaka}2{hallIzaka} úm. ún. a kind of dance (= prec.) , Ka1vyld. _
 .{hallISa}2{hallISa}
 .{hallISaka}3{hallIóSaka} úm. ún. úid. îL. _
 .{hallIsa}2{hallIsa} úm. ún. úid. îHParis3. _
 .{hallIsaka}2{hallIsaka} úm. ún. úid. îPan5cad.
 .; a kind of musical instrument (v. l. {jhallISaka}) îHariv. _
 .{hallIsakAya}2{hallIsakAya} (only {øyita} ún. also úimpers.) to perform the above dance , Kas3i1kh. _
 .{halha}1{halha} ^ {viha4lha}. _
 .{hava}1{hava}1 úm. (fr. û {hu}) an oblation , burnt offering , sacrifice , S3is.
 .; fire or the god of fire îL. _
 .{havana}2{havana}1 úm. (for 2. ^ p. 1294 , col. 1) fire or Agni the god

of fire îL.
 .; a fire-receptacle (= úf.) îL. [1293,3]
 .; ({I}), úf. the sacrificial ladle îS3Br. îKa1tyS3r.
 .; a hole made in the ground for the sacrificial fire which is to receive a burnt-oblation îL.
 .; ({am}) , ún. the act of offering an oblation with fire , sacrifice îMBh. îHariv.
 .; a sacrificial ladle îVait.
 .{havanapaddhati}3{havana--paddhati} úf. N. of a Tantra úwk.
 .{havanAyus}3{havanA7yus} úm. `` having the burnt-offering for its life '' , fire îL. _
 .{havanIya}2{havanIya} úmfn. to be offered , with fire , sacrificial îW.
 .; úm. (?) an oblation îS3is3. (îSch.)
 .; ún. anything fit for an oblation , clarified butter , ghee îW. _
 .{haviH}2{haviH} in úcomp. for {havis}.
 .{haviHzAIA}3{haviH--zAIA} úf. a room where oblations are prepared îL.
 .{haviHzeSa}3{haviH--zeSa} úm. the remnant of a sacrifice
 .; {-bhakSa} úmfn. eating the rñremnant of a sacrifice îKa1tyS3r.
 .{haviHzravas}3{haviH--zravas} úm. N. of a son of Dhr2ita-ra1sht2ra îMBh.
 .{haviHsaMsthA}3{haviH--saMsthA} úf. ^ {haviryajJa-zø}. _
 .{havitrI}2{havitrI} úf. a hole made in the ground for receiving the sacred fire for an oblation îL. _
 .{havin}2{havi4n} ^ under 2. {hava}. _
 .{havir}2{havir} in úcomp. for {havis}.
 .{havirad}3{havir--a4d} (îRV.) ,
 .{havirada}3{havir--ada4} (îAV.) , úmfn. eating the oblation.
 .{haviradya}3{havir--a4dya} ún. the act of eating or tasting the obliñoblation îRV. îTBr.
 .{havirantaraNa}3{havir--antaraNa} ún. passing over an obliñoblation îKa1tyS3r.
 .{havirazana}3{havir--azana} úm. `` cousuming oblations '' , fire îL. =
 .{havirAtaJcana}3{havir--AtaJcana} ún. a kind of rennet for coagulating an obliñoblation of milk &c. îS3Br. îKa1tyS3r.
 .{havirAhuti}3{havir--Ahuti} úf. offering an obliñoblation îGr2S3rS.
 .{havirucohiSTa}3{havir--ucohiSTa4} ún. the residue of an oblation îS3Br.
 .; {-bhuj} úmfn. eating the resñresidue of au obliñoblation îS3rS.
 .; {-zeSa} úm. what is left from , the resñresidue of an obliñoblation îGobh.
 .; {øTA7za} (îS3Br.) , {øTA7zana} (îS3a1n3khS3r.) , úmfn. {-øTa-bhuj}.
 .{havirgandhA}3{havir--gandhA} úf. `` smelling like clarified butter '' , Prosopis Spicigera îL.
 .{havirgRha}3{havir--gRha} orð ún. any house or chamber in which an oblation is offered , sacrificial hall îL.

.{hvirgeha}3{hvir--geha} ún. any house or chamber in which an oblation is offered , sacrificial hall îL.
 .{hvirgrahaNI}3{hvir--grahaNI} úf. a sacrificial ladle îKa1tyS3r.
 .{hvirDA}3{hvir--dA4} úmf. giving or bringing oblations îRV.
 .{hvirDAAna}3{hvir--dAna} ún. the gift of an oblation îMn. îR.
 .{hvirDhAna}3{hvir--dhA4na} ún. N. of the author of îRV. x , 11-15 îAnukr.
 .; of a son of Antar-dhana (cf. {hvir-dhAman}) îBhP.
 .; ({I}), úf. N. of the mythical cow Surabhi or Ka1ma-dhenu îib.
 .; of the wife of Havir-dha1na îib.
 .; ({am}), ún. `` oblation-receptacle '' , the vehicle in which the Soma plants are conveyed to be pressed (generally in údu.) îAV. îVS. îS3Br.
 .; a shed for the Soma vehicles îib. îKa1tyS3r.
 .; a place of sacrifice îMBh. îHariv.
 .; the earth (as the depository of oblation) îAV.
 .; ({e}), du , (with {prajApateH}) N. of two Sa1mans îA1rshBr.
 .{hvirDhAman}3{hvir--dhAman} úmf. possessing a Soma car or shed îTS.
 .{hvirDhAman}3{hvir--dhAman} ún. N. of a son of Antardhsman (cf. {hvir-dhAna}) îMBh.
 .{hvirDhUma}3{hvir--dhUma} ún. the smoke from an oblation îBcar.
 .{hvirnirvapaNa}3{hvir--nirvapaNa} ún. (with {pAtra}) the vessel in which an oblation is offered îA1pS3r.
 .{hvirbhAga}3{hvir--bhAga} ({havIr}.), ún. the share in an oblation îS3Br.
 .{hvirbhAj}3{hvir--bhAj} úmf. partaking of an oblation îNir.
 .{hvirbhuj}3{hvir--bhuj} ún. `` eating the oblation '' , fire or Agni the god of fire (also applied to S3iva and other gods) îHariv. îKa1v. îBhP.
 .; úpl. N. of the Pitr2is of the Kshatriyas îMn. iii , 197.
 .{hvirbhU}3{hvir--bhU} úf. the place of sacrifice (personified as daughter of Kardama and wife of Puolastya) îBhP.
 .{hvirbhUta}3{hvir--bhUta} ({havIr}), úmf. become an oblation îS3Br.
 .{hvirmathi}3{hvir--ma4thi} úmf. destroying or disturbing sacrifices îRV.
 .{hvirmantha}3{hvir--mantha} ún. Premna Spinosa or Longifolia îL.
 .{hviryajJa}3{hvir--yajJa4} ún. the offering of an oblation , a simple oblation of clarified butter &c. (as opp. to a {soma-yø}) îBr. îGr2S3rS.
 .; {-kANDa} ún. N. of the first (or second) book of the îS3Br.
 .; {-rtvij} (for {-Rtvij}), a priest officiating at a Havir-yñyajn5a îKa1tySr.
 .; {-vidha} ({øjJa4-}), úmf. of the nature of the Havir-yajn5a îS3Br.
 .; {saMsthA} úf. primary or essential form of the Havir-yñyajn5a (7 are

enumerated , viz. Agay-a1dheya , Agni-hotra , DarSa-pu1m , Pa1sk , -yajn5a) îLa1t2y.
 .{hviryajjin}3{hvir--yajjin} ún. `` oblation-offerer '' , a priest îW.
 .{hvirvarSa}3{hvir--varSa} ún. N. of a son of Agnidhra and the Varsha ruled by him îMa1rkP.
 .{hvirvah}3{hvir--vah} úmf. (únom. {-vAT}) conveying the sacrifice îRV.
 .{hvirhuti}3{hvir--huti} úf. offering an oblation îL. _
 .{haviS}2{haviS} in úcomp. for {havis}.
 .{haviSkaraNa}3{haviS--ka4raNa} ún. the act of preparing an oblation îTS. îBr.
 .{haviSkRt}3{haviS--kR4t} úmf. preparing the oblation îRV. îS3Br. îS3rS.
 .; ún. the exclamation {ha4viS-kRd@e4hi} (îVS. i , 15) îS3Br. îS3rS.
 .; N. of an A1n3girasa (cf. {haviSkRta}), îTS.
 .{haviSkRta}3{haviS--kRta} ({havi4S}.), úmf. made into an oblation îTS. îS3Br. îMn.
 .{haviSkRti}3{haviS--kRti} ({havi4S-}), úf. preparation of the oblation îRV.
 .{haviSTas}3{haviS--Tas} úind. (= úabl.) from the oblation îS3a1n3khS3r.
 .{haviSTva}3{haviS--Tva} ún. the being an oblation îNya1yam. îSch.
 .{haviSpaGkti}3{haviS--paGkti} ({havi4S-}), úf. five oblation collectively îBr.
 .; úmf. consisting of 5 oblation îKa1t2h. îAitBr.
 .{haviSpati}3{haviS--pati} ({havi4S}.), ún. lord of the oblation îRV. îVS. îShad2vBr.
 .{haviSpA}3{haviS--pA4} úmf. drinking the obl îRV.
 .{haviSpAta}3{haviS--pAta4} ún. a vessel for the oblation îS3Br. îKa1tyS3r.
 .{haviSpAntasUkta}3{haviS--pAnta-sU7kta} ún. the hymn îRV. x , 88 (cf. next) îCat.
 .{haviSpAntIya}3{haviS--pAntIya} úmf. beginning with {havi4S-pA4ntam} (îRV. x , 88) îNir. vii , 23 îMn. xi , 252 (v. l. {haviSyantIya}). [1294,1]
 .{haviSmat}3{haviS--mat} ({havi4S-}), úmf. possessing or offering an oblation îRV. îAV. îKat2hUp.
 .; attended with or containing oblation îRV. îVS.
 .; ún. N. of an A1n3girasa îTS.
 .; of a Devarshi îMBh.
 .; of one of the 7 R2ishis in the 6th Manv-antara or of one (or two) in the 11th îHariv. îPur.
 .; úpl. N. of a class of Pitr2is (regarded as progenitors of Kshatriyas and as descended from An3giras) îMn. iii , 197 ; 198
 .; ({atI}), úf. N. of the mythical cow Ka1ma-dhenu îBhP.
 .; of a daughter of An3giras îMBh. _

.{haviSya}2{haviSya4} úmf. fit or prepared for an oblation îRV. îTS.
.; worthy of an oblation or sacrifice (as S3iva) îMBh.
.; úm. ún. anything fit for an oblation (esp. rice or other kinds of grain) , sacrificial food (cf. úcomp. ún. = {ghRta} , {havis} &c.) îGr2S3rS. îMn. îMBh. &c.
.; ({A}) , úf. îPa1n2. 4-4 , 122.
.{haviSyabhakSa}3{haviSya4--bhakSa} úmf. eating sacrificial food (rice or other grain , clarified butter and e.
.; {-tA} úf.) îS3a1n3khGr2.
.{haviSyabhuj}3{haviSya4--bhuj} úmf. úid. îMn. xi , 78.
.{haviSyazanna}3{haviSya4--zanna} ún. the refuse of a sacrifice îKa1tyS3r.
.{haviSyAnna}3{haviSyA7nna} ún. food fit to be eaten during certain festival days , any particularly sacred food îYa1jn5.
.{haviSyAzin}3{haviSyA7zin} úmf. = {haviSya-bhuj} îMn. xi , 219. _
.{haviSyantIya}2{haviSyantIya} - {haviS-pAntIya}. _
.{haviSyanda}2{haviSyanda} úm. (for {haviH-sy}) N. of a son of Vis3vsmitra (v. l. {haviSpanda} and {havisyanda}) îR. _
.{havis}2{havi4s} ún. an oblation or burnt offering , anything offered as an oblation with fire (as clarified butter , milk , Some , grain ; {haviS} û {kR} , `` to prepare an oblation "" , `` make into an oblation "") îRV. &c. &c.
.; water îNaigh. i , 12
.; fire îKa1lac.
.; N. of a Marutvat (?) îKa1lac. _
.{havya}2{havya4}1 ún. (for 2. - col. 2) anything to be offered as an oblation , sacrificial gift or food (in later language often opp. , to {kaivya} , - q.v.) îRV. &c. &c.
.{havyakavya}3{havya4--kavya} ún. oblations both to the gods and to the spirits of deceased ancestors îMn. iii , 19o
.; {-vaha} úmf. receiving both oblations (cf. above) îMBh. conveying both oblations îib.
.; {øvyA7za} úmf. eating both oblations îPan5car.
.{havyajuSTi}3{havya4--juSTi} ({havya4}.) , úf. delight in or enjoyment of an oblation îRV. îAitBr.
.{havyadAti}3{havya4--dAti} ({havya4}.) , úmf. conveying or presenting oblations (to the gods
.; said of Agni) îRV.
.; úf. sacrificial gift , oblation îib.
.{havyapa}3{havya4--pa} úm. `` protector of oblations "" , N. of one of the 7 R2ishis in the 13th Manv-antara îHariv.
.{havyapAka}3{havya4--pAka} úm. = {caru} îL.
.{havyabhuj}3{havya4--bhuj} úm. `` oblations-eater "" , fire or the god of fire îVarBr2S.
.{havyamantrAhikRta}3{havya4--mantrA7hikRta} úm. du . `` superintendent of the sacrifice and of the council "" , a priest and a minister îBcar.x

, 1.
.{havyayoni}3{havya4--yoni} úm. `` source of the sacrifice "" , a deity îL.
.{havyalehin}3{havya4--lehin} úm. `` oblations-licker "" , fire , the god of fire îBa1lar.
.{havyavah}3{havya4--va4h} úm. (únom. {vA4T}) bearing the oblation (to the gods) îRV. îMBh. îR.
.; fire or the god of fire îib.
.{havyavaha}3{havya4--vaha} úm. fire îL.
.{havyavAha}3{havya4--vA4ha} (or {-vA4ha}) , úmf. = {-vah} (also applied to the As3vattlia tree of whose wood the Aran2i is made) îAV. îTBr.
.; úm. Agni or fire îMBh. îMa1rkP.
.{havyavAhana}3{havya4--vA4hana} úmf. = {-vah} îRV. îS3rS.
.; úm. N. of Agni îTS. îS3Br.
.; fire îMBh. îR. &c.
.; N. of the 9th Kalpa (- q.v.)
.; of one of the 7 R2ishis under Manu Rohita or Sa1varn2a îHariv. îMa1rkP.
.{havyavAhinI}3{havya4--vA4hinI} úf. oblations-bearer "" , N. of the tutelary deity of the family of Kapila îCat.
.{havyasodhana}3{havya4--so4dhana} úmf. purifying the oblations îTBr.
.{havyasUkti}3{havya4--sU7kti} ({havya4-}) , úf. a sacrificial verse or formula îVS. îTBr.
.{havyasUd}3{havya4--sU4d} (Rv.) ,
.{havyasUda}3{havya4--sU4da} (îTS.) , orð (îVS.) , úmf. preparing or providing the oblation.
.{havyasUdana}3{havya4--sU4dana} (îVS.) , úmf. preparing or providing the oblation.
.{havyAd}3{havyA7d} úmf. eating the oblation îRV.
.{havyAda}3{havyA7da} úmf. úid. îHariv.
.; úm. N. of a R2ishi îCat.
.{havyAza}3{havyA7za} (Rajat.) ,
.{havyAzana}3{havyA7zana} (îL.) , úm. `` oblation-eater "" , fire. _
.{hAvaka}2{hAvaka}1 úm. (fr. Caus.) the institutor of a sacrifice îSin6ha7s. _
.{hAvanIya}2{hAvanIya} úmf. (fr. úid.) to be caused to sacrifice or to be sacrificed îBaudh. _
.{hAvin}2{hAvin} úmf. offering an oblation , sacrificing (in {eka-hø}) îS3a1n3khS3r. _
.{hAvirdhAna}2{hAvirdhAna} úmf. containing the word {hAvirdhAna} úg. {vimuktA7di}. _
.{hAvirdhAni}2{hAvirdhAni} úm. úpatr. fr. {hAvir-dhAna} îBhP. _
.{hAviryajJika}2{hAvir-yajJika} (îLa1t2y.) ,
.{hAviryajJiya}3{hAvir-óyajJiya} (îKa1tyS3r.) , úmf. relating or

belonging to or destined for the Havir-yajn5a. _
 .{hAviSkRta}2{hAviSkRta} (fr. {haviSkRt}), ún. N. of a Saman
 îA1rshBr. _
 .{hAviSmata}2{hAviSmata} ún. (fr. {haviS-mat}) N. of a Sa1man
 îA1rshBr. _
 .{hava}1{ha4va}2 úmf. (fr. û {hve} or {hU}); for 1. - p. 1293, col.
 2)
 .; calling îRV.
 .; úm. call, invocation îib. îAV.
 .; direction, order, command îL.
 .{havavat}3{ha4va--vat} úmf. containing the word {hava} îAitBr. _
 .{havana}2{ha4vana}2 úm. N. of a Rudra îMBh. îHariv.
 .; ún. calling, invocation, summons îRV. îPan5car.
 .; challenging or challenge to battle îMW. [1294,2]
 .{havanazrut}3{ha4vana--zru4t} úmf. listening to or hearing invocations
 îRV. îS3a1n3khS3r.
 .{havanasyad}3{ha4vana--sya4d} úmf. hastening to an invocation or
 challenge îRV. _
 .{havas}2{hava4s} ún. an invocation, call îRV. _
 .{havin}2{havi4n} úmf. calling, invoking îAV.
 .; looking for help îAitBr. ("skilled in sacrifice" îSa1y.) _
 .{havItu}2{havItu} - {su-havItu-nAman} and û {hve} (for údat.
 {ha4vItave}). _
 .{havIman}2{ha4vIman} úm. or ún. call, invocation îRV. _
 .{havya}2{ha4vya}2 (or {havya4}), úmf({A})n. to be called or invoked
 îRV. îAV. îVS.
 .; ún. N. of a son of Manu Sva1yambhuva îHariv.
 .; of a son of Atri îVP. _
 .{hAva}2{hAva} úm. calling, alluring, dalliance, blandishment
 (collective N. of ten coquettish gestures of women, beginning with
 {IIIA}, -q.v.), M Bh. îKa1v. &c. _
 .{hAvaka}2{hAvaka}2 úm. a caller, summoner, (in nuptial ceremonies)
 one who summons the bride, an attendant on the bridegroom. _
 .{havaGga}1{havaGga} úm. (fr. {havam} + {ga}?) eating rice and curds
 from a metal cup îL. _
 .{havala}1{havala} and {havava}, N. of úpartic. high numbers îBuddh. _
 .{havidhra}1{havidhra} úm. N. of a king îMBh.
 .; of a son of Manu Sva1rocisha îHariv. _
 .{haviSTha}1{haviSTha} úm. N. of a Da1nava îHariv. _
 .{has}1{has}1 úcl. r. úP. (îDha1tup. xvii, 72) {hasati} (úm. c. also
 {øte})
 .; úpf. {jahAsa}, {jahase} îMBh. &c.
 .; úaor. {ahasIt} úGr.
 .; úfut. {hasitA} îib.
 .; {hasiSyati} îMBh. &c.
 .; úinf. {hasitum} îib.

.; úind. p. {hasitvA}, {-hasya} îib.), ÷to laugh, smile, laugh at
 (úinstr.) îShad2vBr. îGobh. îMBh. &c.
 .; ÷to deride, mock, ridicule (úacc.) îMBh. îR. &c.
 .; ÷to surpass, excel îKa1vya7d.
 .; ÷to expand, open (as a blossom) îKual.: úPass. {hasyate} (úaor.
 {ahAsi}), to be laughed or smiled at îMBh. îKa1v. &c.: Caus.
 {hAsayati} (úaor. {ajIhasat}), to cause to laugh îHariv. îKum.:
 úDesid. {jihasiSati} (cf. û 1. {jakS}), úGr.: Intens. {jAhasyate}
 (p. {øyamAna} îMBh.), {jAhasti}, to laugh continuously or
 immoderately îib. _
 .{has}2{has}2 úind, an exclamation of laughter or loud merriment (also
 employed as a Nidhana in the Sa1man).
 .{haskartR}3{has--kartR4} úm. a stimulator, inciter (others, `"
 illumiuator"") îRV.
 .{haskAra}3{has--kAra4} úm. `"
 smile (of the sky)"", sheet-lightning
 îib.
 .{haskRti}3{has--kRti} ({ha4s-.}), úf. loud merriment, laughter îib.
 _
 .{hasa}2{ha4sa} (or {hasa4}), úm. (úifc. úf. {A}) mirth, laughter
 îR. V. &c. &c.
 .{hasakRt}3{ha4sa--kRt} úmf. causing mirth or laughter, S3r2in3ga1r.
 .{hasavajra}3{ha4sa--vajra} úm. N. of a man îBuddh.
 .{hasAmud}3{hasAmud} úmf. laughing merrily, Hir.
 .{hasAmuda}3{hasA-muda4} úmf. úid. îAV. _
 .{hasat}2{hasat} úmf. (pr. p. of û {has}) laughing, smiling &c.
 .; mocking, scorning, excelling îS3is3. v, 63
 .; ({anti}), úf. a portable fire-vessel, small furnace, chafing-dish
 îL.
 .; Arabian jasmine îL.
 .; a úpartic. female demon îL.
 .; N. of a river (= {hasanI}) îDivyA7v. _
 .{hasana}2{hasana} úmf({A})n. laughing îNir. iii, 5
 .; jesting or sporting with îPan5car.
 .; úm. N. of one of Skanda's attendants îMBh.
 .; ({A4}), úf. a jest, encouraging shout (others, `"
 lightning"")
 îRV. ix, 112, 4 ({I}), úf. - next
 .; ({am}), ún. laughter, a laugh (úaccord. to some, `"
 with
 tremulous lips"") îVarBr2S. îSus3r. _
 .{hasanI}2{hasanI} úf. a portable fire-place or chafing-dish îL.
 .; N. of a mythical river (= {hasanI}), îDivya4v.
 .{hasanImaNi}3{hasanI--maNi} úm. `"
 hearth-jewel"`, fire îL. _
 .{hasanIya}2{hasanIya} úmf. to be laughed at or derided by (úgen.) _
 .{hasantikA}2{hasantikA} úf. a portable fire-vessel, small fireplace
 îVcar. îRa1jat. _
 .{hasikA}2{hasikA} úf. laughter, derision, jesting îL. _
 .{hasitA}2{hasitA} úmf. laughing, jesting, smiling îKatha1s.

.; one who has laughed (úm. `` he laughed `` = {jahAsa}) îVet.
.; mocked , ridiculed , surpassed , excelled , Kav.
.; blown , expanded îL.
.; ((am)) , ún. laughing , laughter (also úimpers. = `` it has been laughed ") îTA1r. îKa1v. îKatha1s. &c.
.; the bow of Ka1ma (god of love) îW. _
.; {hasitR}2{hasitR} úmf. one who laughs , a laugher , smiler îMW. _
.; {hasra}2{hasra4} úmf({A4})n. laughing , smiling îRV.
.; foolish , stupid îL. _
.; {hAsa}2{hAsa} úm. (úifc. úf. {A}) laughing , laughter , mirth (often in úpl.) îMBh. îKa1v. &c.
.; mocking , derision of (úgen.) îR.
.; a jest , joke , fun ({AkhyAna-hø} , `` a funny story ") îKatha1s.
.; dazzling whiteness (regarded as laughter in which the teeth are shown) îR. îKatha1s. îSa1h.
.; pride , arrogance îBhP.
.; ((A)) , úf. N. of Durga1 îL.
.; {hAsakara}3{hAsa--kara} úmf. provoking laughter , causing to laugh îS3is3. [1294,3]
.; laughing , merry îW.
.; {hAsabhUta}3{hAsa--bhUta} úmf. representing the laughter of (úgen.) îJa1takam.
.; {hAsavatI}3{hAsa--vatI} úf. N. of a Tantra deity îBuddh.
.; {hAsazAla}3{hAsa--zAla} úmf. prone to mirth or laughter îKatha1s.
.; {hAsaspada}3{hAsA7spada} ún. an object of jest or laughter. îKatha1s. _
.; {hAsaka}2{hAsaka} úm. one who causes laughter , a buffoon , jester îMBh. îR. îSubh.
.; a laugher îMW.
.; ((ikA)) , úf. laughter , mirth , merry-making îL. _
.; {hAsana}2{hAsana} úmf. (fr. Caus.) causing laughter , funny , comical îKatha1s. _
.; {hAsanika}2{hAsanika} úm. a play-fellow îL. _
.; {hAsin}2{hAsin} úmf. laughing , smiling at (úcomp.) îMBh. îHariv. &c.
.; dazzlingly white (cf. under {hAsa}) , brilliant or adorned with îib.
.; ((inI)) , úf. N. of an Apsaras îMBh. _
.; {hAsya}2{hAsya} úmf. to be laughed at , laughable , ridiculous , funny , comical îMBh. îKa1v. &c.
.; laughing , laughter , mirth (in úrhet. one of the 10 Rasas or of the 8 Stha1yi-bha1vas , qq. vv.) îYa1jn5. îMBh. &c.
.; jest , fun , amusement îMn. îMBh. &c.
.; {hAsyakathA}3{hAsya--kathA} úf. a funny tale îBhP.
.; {hAsyakara}3{hAsya--kara} (îSa1h.) ,
.; {hAsyakAra}3{hAsya--kAra} (îR.) , úmf. provoking laughter , causing to laugh.
.; {hAsyakArya}3{hAsya--kArya} ún. a ridiculous affair îPan5cat.
.; {hAsyakRt}3{hAsya--kRt} úmf. = {-kara} îDas3.

.; {hAsyatarA}3{hAsya--tara} úmf. more ridiculous îMBh.
.; {hAsyatA}3{hAsya--tA} úf.
.; {hAsyatva}3{hAsya--tva} ún. laughableness , ridiculousness îMBh. îKa1v. &c.
.; {hAsyadidRkSu}3{hAsya--didRkSu} úmf. curious to see something ridiculous îKatha1s.
.; {hAsyapadavI}3{hAsya--padavI} úf. the roar of laughter ({øvIM-ûyA} , `` to incur ridicule ") îPan5cat. ({-bhAva} úm. = {-tA} îKatha1s.)
.; a jest , joke (úpl.) îHariv.
.; {hAsyaratnAkara}3{hAsya--ratnA7kara} úm. `` jewel-mine of mirth " , N. of a drama.
.; {hAsyarasa}3{hAsya--rasa} úm. the sense of humour ({rasa})
.; {-vat} úmf. funny , comical , Balar.
.; {hAsyasthAyibhAva}3{hAsya--sthAyi-bhAva} úm. the permanent sense of humour ({sthAyi-bhø}).
.; {hAsyahIna}3{hAsya--hIna} úmf. destitute of a smile (or `` of blossom ") îHa1sy.
.; {hAsyArNava}3{hAsyA7rNava} úm. `` ocean of mirth " , N. of a Prahasana by Jagad-Is3vara.
.; {hAsyAspada}3{hAsyA7spada} ún. a laughing-stock , butt ({-tva} ún.) îKa1v. _
.; {hasira}1{hasira} úm. a kind of mouse (cf. {haMsira}) îCat. _
.; {hasurAja}1{hasurAja} úm. N. of a man îBuddh. _
.; {haskartR}1{has-kartR} &c. - col. 2. _
.; {hasta}1{ha4sta} úm. (úifc. úf. {A} , of unknown derivation) the hand (úifc. = `` holding in or by the hand "
.; {haste} û {kR} [as two words] , `` to take into the hand " , `` get possession of "
.; haste-û {kR} [as a úcomp.] , `` to take by the hand , marry "
.; {zatu-hastaM} û {gam} , `` to fall into the hand of the enemy ") îRV. &c. &c.
.; an elephant's trunk (úifc. = `` holding with the trunk ") îAitBr. îMBh. &c.
.; the fore-arm (a measure of length from the elbow to the tip of the middle finger , = 24 An3gulas or about 18 inches) îVarBr2S. îRa1jat. &c.
.; the position of the hand (= {hasta-vinyAsa}) îVPra1t.
.; hand-writing îYa1jn5. îVikr.
.; the 11th (13th) lunar asterism (represented by a hand and containing five stars , identified by some with part of the constellation Corvus) îAV. &c. &c.
.; a species of tree îL.
.; (in prosody) an anapest îCol.
.; quantity , abundance , mass (úifc. after words signifying `` hair "
.; cf. {keza-hø})
.; N. of a guardian of the Soma îSa1y.
.; of a son of Vasudeva îBhP.

.; of another man îRa1jat.
.; ({ha4stA}), úf. the hand îAV. xi , 124
.; the Nakshatra Hasta îPur.
.; ({am}), ún. a pair of leather bellows îL.
.; úmfn. born under the Nakshatra Hasta , Psn2. iv , 3 , 34. [Cf. ,
úaccord. to some Gk. \$]
.{hastakamala}3{ha4sta--kamala} ún. a lotus &&390945[1294 ,3] carried
in the hñhand (as symbolizing good fortune or prosperity
.; thus when Lakshmi1 was churned out of the ocean , she appeared
holding a lotus) îMa1lav.
.; a lotus-like hand îA.
.{hastakArya}3{ha4sta--kArya} úmfn. to be done or made with the hand
îPan5cavBr.
.{hastakRta}3{ha4sta--kRta} ({{ha4sta-}}) , úmf({A})n. made with the
hñhand îAV.
.{hastakohali}3{ha4sta--kohali} (?), úf. the binding of the string
round the fore-arm of the bride and bridegroom îL.
.{hastakauzala}3{ha4sta--kauzala} ún. skilfulness of hand , manual
dexterity îMW.
.{hastakriyA}3{ha4sta--kriyA} úf. any manual performance îb.
.{hastaga}3{ha4sta--ga} úmf({A})n. being in one's (úcomp.) hand or
possession îKatha1s. îPan5cat.
.{hastagata}3{ha4sta--gata} úmfn. come to hand , fallen into one's
possession , procured , obtained , secured ({{para-hasta-gø} , ``" being
in the hand or possession of another "") îHariv. îRagh. &c.
.{hastagAmin}3{ha4sta--gAmin} úmfn. = {-ga} îRagh.
.{hastagiri}3{ha4sta--giri} ún. N. of a mountain ({{mAhAmya} ún.) îCat.
.{hastagRkya}3{ha4sta--gRkya} úind. having taken the hñhand îRV. îAV.
.{hastagraha}3{ha4sta--graha} ún. the taking of the hand îBhP. îKatha1s.
.; the marriage ceremony îKatha1s.
.; the putting hñhand to or engaging in , Pracan2d.
.{hastagrAbha}3{ha4sta--grAbha4} úmfn. one who takes or has taken a
girl's hñhand (= ``" one who marries or has married a wife "") îRV.
.{hastagrAha}3{ha4sta--grAha} úmfn. taking (or able to take) any one by
the hñhand (``" being in the immediate neighbourhood "") îR.
.; {hasta-grAhaM} ú {grah} , ÷to take any one by the hand "" îPa1n2.
3-4 , 39)
.; úm. a husband (cf. {-grAbha4}) îNir. îBhP. [1295,1]
.{hastagrAhaka}3{ha4sta--grAhaka} úmfn. taking any one by the hind (=
very importunate) îRa1jat.
.{hastaghna}3{ha4sta--ghna4} ún. a kind of handguard (protecting the
hñhand in archery) îRV.
.{hastacaraNa}3{ha4sta--caraNa} ún. údu. hands and feet îMn. ix , 277.
.{hastacApa}3{ha4sta--cApa} úw.r. for {-vApa} îMBh.
.{hastacApalya}3{ha4sta--cApalya} ún. = {-kauzala} îMW.
.{hastacchedana}3{ha4sta--cchedana} ún. the amputation of a hñhand îMn.

viii , 322.
.{hastacyuta}3{ha4sta--cyuta} ({{ha4sta-}}) , úmfn. shaken or moved with
the hñhand îRV.
.{hastacyuti}3{ha4sta--cyuti} ({{ha4sta-}}) , úf. quick motion of the
hñhand îRV. îMaitrS.
.{hastajyoDi}3{ha4sta--jyoDi} ún. a kind of plant îL.
.{hastatala}3{ha4sta--tala} ún. the (palm of the) hñhand (`` úcomp.)
.; the tip of an elephant's trunk îMW.
.; {-gata} úmfn. being (al. ready) in one's hand îMudr.
.{hastatAla}3{ha4sta--tAla} ún. clapping the hñhand together (``
{sa-hasta-tAlam}).
.{hastatulA}3{ha4sta--tulA} úf. the hñhand as a balance or instrument
for weighing anything îPan5cat.
.{hastatra}3{ha4sta--tra} ún. or ún. a hand-grard (cf. {-ghna4})
îLa1t2y.
.{hastatrayasammite}3{ha4sta--traya-sammite} úind. at a distance of 3
Hastas îVarBr2S.
.{hastadakSinta}3{ha4sta--dakSinta} úmfn. situated on the right hñhand
(as a road) îPat.
.; right , correct îMBh.
.{hastadatta}3{ha4sta--datta} úmfn. reached with the hñhand îCat.
.{hastadIpa}3{ha4sta--dIpa} ún. a hñhand lantern îKatha1s.
.{hastadoSa}3{ha4sta--doSa} ún. a slip of the hñhand , mistake committed
by the hñhand îMW.
.{hastadvaya}3{ha4sta--dvaya} ún. a distance of 2 Hastas or 48 inches
îL.
.{hastadhAtrI}3{ha4sta--dhAtrI} úf. N. of úwk.
.{hastadhAraNa}3{ha4sta--dhAraNa} ún. holding by the hand , supporting ,
helping îL.
.; warding off a blow îMW.
.; stopping a blñbrow with the hand îb.
.; ({{A}}) , úf. supporting , helping îMBh.
.; taking to wife , marrying îHariv. îNaish.
.{hastaparNa}3{ha4sta--parNa} ún. Palma Christi or Ricinus Communis îL.
.{hastapAda}3{ha4sta--pAda} ún. údu. or ún. úsg. hands and feet îMn.
îYa1jn5.
.; {ødA7di} , the hñhand and feet , the extremities , limbs of the body
îMW.
.{hastapuccha}3{ha4sta--puccha} ún. the hñhand below the wrist îL.
.{hastapRSTha}3{ha4sta--pRSTha} ún. the back of the hand (also called
{apa-pRø}) îL.
.{hastaprada}3{ha4sta--prada} úmfn. giving the hñhand , supporting ,
helping îMBh.
.{hastaprApta}3{ha4sta--prA7pta} úmfn. {-gata} îMBh. îR. &c.
.{hastaprApya}3{ha4sta--prA7pya} úmfn. to be reached with the hñhand îR.
îMegh.

.{hastabandha}3{ha4sta--bandha} úm. = {haste-bø} îPa1n2. 6-3 , 13 îSch.
 .{hastabimba}3{ha4sta--bimba} ún. anointing the body with perfumes îL.
 .{hastabhraMzin}3{ha4sta--bhraMzin} (îS3ak.) ,
 .{hastabhraSTa}3{ha4sta--bhraSTa} (îKatha1s.) , úmfn. slipped from the
 hñhand , escaped
 .{hastamaNi}3{ha4sta--maNi} úm. a jewel worn on the wrist îMW.
 .{hastamAtra}3{ha4sta--mAtra} a cubit in length iib.
 .{hastamuktAvalI}3{ha4sta--muktA7valI} úf. N. of úwk.
 .{hastayata}3{ha4sta--yata} ({ha4sta-}) , úmfn. held or guided by the
 hand îRV.
 .{hastayugala}3{ha4sta--yugala} ún. the two hands îMW.
 .{hastayoga}3{ha4sta--yoga} úm. employment or practice of the hñhand
 îMBh.
 .{hastaratnAvalI}3{ha4sta--ratnA7valI} úf. N. of úwk. on mimetic
 gestures with one or both hñhand.
 .{hastarelihA}3{ha4sta--relihA} úf. a line on the hñhand îMW.
 .{hastalakSaNa}3{ha4sta--lakSaNa} ún. N. of the 28th Paris3isht2a of the
 îAV.
 .{hastalAghava}3{ha4sta--lAghava} ún. lightness of hand , manual
 readiness , cleverness (reckoned among the 64 Kala1s) îCat.
 .; a real injury îMBh.
 .{hastalekha}3{ha4sta--lekha} úm. hand-drawing ({økhIúKR} , `` to draw
 , sketch ") îNaish.
 .{hastalepana}3{ha4sta--lepana} ún. an ointment for the hands îL.
 .{hastavat}3{ha4sta--vat} ({ha4sta-}) , úmfn. having hñhand îRV.
 .; dexterous with the hñhand (as an archer or thief) îMBh. îRagh. îDas3.
 .{hastavartam}3{ha4sta--vartam} úind. (with Caus. of û {vRt}) to turn
 or crush with the hñhand , Bhait2t2 ,
 .{hastavartin}3{ha4sta--vartin} úmfn. being or remaining in the hñhand ,
 seized , held , caught hold of îW.
 .; úm. N. of a prince îDas3.
 .{hastavApa}3{ha4sta--vApa} úm. scattering or shooting a shower of
 arrows with the hñhand îMBh.
 .{hastavAma}3{ha4sta--vAma} úmfn. situated on the left hand (also ``
 wrong ") îMBh.
 .{hastavAraNa}3{ha4sta--vAraNa} ún. taking or holding by the hand îL.
 .; warding off a blow îL.
 .{hastavinyAsa}3{ha4sta--vinyAsa} úm. position of the hñhand îVPra1t.
 .{hastaveSya}3{ha4sta--veSya} ún. handiwork , manual labour îTa1n2d2B.
 .{hastazrAddha}3{ha4sta--zrAddha} ún. N. of úwk.
 .{hastasaMlagnika}3{ha4sta--saMlagnika} úf. (úinstr.) with the hñhand
 put together , Mah1vy.
 .{hastasaMvAhana}3{ha4sta--saMvAhana} ún. rubbing or shampooing with the
 hñhand îMW.
 .{hastasaMjIvanI}3{ha4sta--saMjIvanI} úf. N. of awk. with the hñhand
 îJa1takam.

.{hastasaMdhunakam}3{ha4sta--saMdhunakam} úind. tossing or shaking the
 hñhand , Maha1vy.
 .{hastasiddhi}3{ha4sta--siddhi} úf. earnings gained by manual labour ,
 salary îVP.
 .{hastasUtra}3{ha4sta--sUtra} (îKum.) orð (îL.) , ún. a bangle or
 ornament put on the wrist of a girl before her wedding.
 .{hastasUtraka}3{ha4sta--sUtraka} (îL.) , ún. a bangle or ornament put
 on the wrist of a girl before her wedding.
 .{hastastha}3{ha4sta--stha} úmfn. being in or held with the hñhand ,
 îKatha1s.
 .; {-yuga} úmfn. holding a yoke in the hñhand îBcar.
 .{hastasthita}3{ha4sta--sthita} úmfn. being in hñhand , held îMW.
 .{hastasvaralakSaNa}3{ha4sta--svara-lakSaNa} ún. N. of úwk.
 .{hastasvastika}3{ha4sta--svastika} úm. (úifc. úf. {A}) crossing the
 hñhand , Ma1latim. îBa1lar.
 .{hastahArya}3{ha4sta--hArya} úmfn. to be grasped with the hands ,
 manifest îBa1lar.
 .{hastahoma}3{ha4sta--homa} úm. an oblation offered with the hñhand
 îKaus3.
 .{hutAkSara}3{hutA7kSara} úmfn. written with the hñhand (opp. to
 {mudrA7Gkita} , `` printed ") îL.
 .{hastAgni}3{hastA7gni} úm. N. of a man
 .; úpl. his family îSam2ska1rak.
 .{hastAgra}3{hastA7gra} ún. `` tip of the hñhand "" , the fingers
 ({-lagnA} úf. [with úgen.] = `` clasping the fingers of. "" úi.e. ``
 married to ") îPan5cat.
 .; the tip of the trunk of an elephant îS3is3.
 .{hutAGguli}3{hutA7Gguli} orð úf. a finger of the hand îHariv.
 îGa1rud2aP.
 .{hutAGguli}3{hutA7GguóII} úf. a finger of the hand îHariv. îGa1rud2aP.
 .{hastAJjali}3{hastA7Jjali} úm. the hands joined together and hollowed
 ({aJjali} îMr2icch.
 .{hastAdAna}3{ha4sta7dAna} úmfn. taking or seizing with the hand (or
 trunk , as men , monkeys , or elephants) îTS.
 .; ún. the act of seizing with the hñhand îPa1n2. 3-3 , 40. [1295,2]
 .{hastAbharaNa}3{hastA7bharaNa} ún. an ornament for the hand îMBh.
 .; a kind of snake îSus3r.
 .{hastAmalaka}3{hastA7malaka} ún. `` the fruit or seed of the Myrobalan
 in the hand "" (as a symbol of something palpable or clear). îR.
 .; N. of úúwk. on the Veda7nta by the next
 .; úm. N. of a son of PrabhAkara (pupil of Samkara7ca1rya)
 .; {-TIKA} úf. {-bhASya} ún. ún. , {vedA7nta-prakaraNa} ún.
 {-saMvAda-stotra} or {øka-stotra} ún. N. of úwks.
 .{hastArUDha}3{hastA7rUDha} úmfn. lying on the hñhand , clear , manifest
 îHariv.
 .{hastAlamba}3{hastA7lamba} úm. `` hñhand-support "" , material support

or refuge iKathals.

.{hastAlambana}3{hastA7lambana} ún. úid. iPan5cat.

.{hastAliGgana}3{hastA7liGgana} orð ún. an embrace iHariv.

.{hastAliGganaka}3{hastA7liGgaónaka} ún. an embrace iHariv.

.{hastavanejana}3{hastA4vane4jana} ún. water for washing the hñhand iAV.

.{hastAvalsmba}3{hastA7valsmba} ún. (úifc. úf. {A}) = {hastA7i4amba} iVikr. iRatna7v.

.; úmfn. supported by the hñhand of another iMW.

.{hastAvalambana}3{hastA7valambana} ii. = prec. iHParis3.

.{hutAvalevApa}3{hutA7valevApa} ún. `` hand-covering `` , a hand-guard or finger. guard (used by archers) iMBh. iR. &c.

.; seizing an arrow with the hñhand iL.

.{hastAvApin}3{hastA7vApin} úmfn. provided with a hand-guard iMBh. iJa1takam.

.{hastAhasti}3{hastA-hasti} úind. (cf. {kezA-kezi} &c.) hand to hand , in close fight iMBh.

.{hastAhastika}3{hastA-hastika} úf. close fight iAnarghar.

.{hastocchraya}3{hasto7cchraya} ún. `` lifting up the hand `` , an oblation (?) iDivyA7v.

.{hastodaka}3{hasto7daka} ún. water held in the hand , Kath1s. _

.{hastaka}2{hastaka} ún. the hand (úifc.with úf. {ikA} = `` holding in the hand ``) iMBh. iKa1v. &c.

.; the hand as a support iGi1t.

.; the hñhand as a measure of length iS3a1rn3gS.

.; position of the hñhand iCat.

.; a turn-spit (úv.l. {hastika}) iHcar.

.; ({ikA}) , úf. a kind of stringed instrument , Sam2gst.

.{hastakavapra}3{hastaka--vapra} N. of a place iInscr. _

.{hastakita}2{hastakita} úmfn. (fr. {hastaka}) , úg. {tArakA7di} . _

.{hasti}2{hasti} in úcomp. for {hasti} , i.

.{hastikakSa}3{hasti--kakSa} ún. a kind of venomous insect iSus3r.

.; ún. N. of úwk.

.{hastikakSya}3{hasti--kakSya} ún. a lion iL.

.; a tiger íb.

.; ún. N. of úwk.

.{hastikacni}3{hasti--kacni} a kind of bulbous plant iL.

.{hastikaraJja}3{hasti--karaJja} orð ún. Galedupa Piscidia iL.

.{hastikaraJjaka}3{hasti--karaJójaka} ún. Galedupa Piscidia iL.

.{hastikarkoTaka}3{hasti--karkoTaka} ún. a kind of big Momordica Mixa iL.

.{hastikarNa}3{hasti--karNa} ún. `` elephant-eared `` , N. of various plants (úaccord. to iL. `` the castor-oil tree [also the red kind]

.; Butea Frondosa

.; Arum Macrorrhizum ``) iSus3r. iVarBr2S.

.; of one of S3iva's attendants iL.

.; a úpartic. class of semi-divine beings (forming one of the

Gan2a-devata1s , ˘ q.v.) iMW.

.; N. of a Ra1kshasa iR.

.; of a serpent-demon iBuddh.

.; of a locality iRa1jat.

.; {-dala} ún. a sort of Butea iL.

.; {-palAza}. ún. Butea Frondosa iSus3r.

.{hastikarNaka}3{hasti--karNaka} ún. a sort of Butea iL.

.{hastikarNika}3{hasti--karNika} ún. a úpartic. sedent posture (with Yogins) iCat.

.{hastikarSU}3{hasti--karSU} úg. {kAzy-Adi}.

.{hastikAzyapa}3{hasti--kAzyapa} ún. N. of a man iMBh.

.{hastikumbha}3{hasti--kumbha} ún. N. of a grotto iInscr.

.{hastikoli}3{hasti--koli} ún. or úf. a sort of jujube iL.

.{hastikozAtakI}3{hasti--kozAtakI} úf. a kind of Cucurbitaceous plant iL.

.{hastigartA}3{hasti--gartA} úf. N. of a cavity in the earth iBuddh.

.{hastigavAzva}3{hasti--gavA7zva} ún. úsg. elephants (and) cows (and) horses iMBh.

.; {øzvo7STra-damaka} ún. a trainer of elñelephants and cows and hñhorses and camels iMn.iii , 162.

.{hastigiri}3{hasti--giri} ún. the city and district of Kin5ci (˘ q.v.) iL.

.; N. of a mountain (˘ úcomp.)

.; {-campU} úf. {-mAhAtmya} ún. {øri7za-maGgalA7zAsana} ún. N. of wks.

.{hastigaurIvratodyApanavidhi}3{hasti--gaurIvrato7dyApana-vidhi} ún. N. of úwk.

.{hastighaTa}3{hasti--ghaTa} ún. N. of the 7th book of the S3ata-patha-Bra1hman2a.

.{hastighAta}3{hasti--ghAta} úmfn. killing elephants iPa1n2. 3-2 , 54 iSch.

.{hastighoSA}3{hasti--ghoSA} orð úf. a kind of Cucurbitaceous plant iL.

.{hastighoSAtakI}3{hasti--ghoSAtakI} úf. a kind of Cucurbitaceous plant iL.

.{hastighna}3{hasti--ghna} úmfn. able to kill elephants iPa1n2. 3-2 , 54.

.{hasticarma}3{hasti--carma} (Ved.) the skin of an elñelephants iPa1n2. 5-4 , 103.

.{hasticAra}3{hasti--cAra} ún. a kind of weapon (resembling a S3arabha and used for frightening elephants) iL.

.{hasticArin}3{hasti--cArin} ún. an elñelephants-driver iS3is3.

.; ({iNI}) , úf. Galedupa Piscidia iL.

.{hastijanaprakAza}3{hasti--jana-prakAza} ún. N. of úwk.

.{hastijAgarika}3{hasti--jAgarika} ún. a keeper of elñelephants iHcar. iSch.

.{hastijihvA}3{hasti--jihvA} úf. `` elñelephants-tongue `` , a úpartic.

vein iCat.
 .{hastijIvin}3{hasti--jIvin} úm. an elñelephants-driver iHariv.
 .{hastidanta}3{hasti--danta} úm. the tusk of an elñelephants ({hAstidanta})
 .; a pin or peg projecting from a wall iMW.
 .; úm. or ún. a radish iL.
 .; ({I}) , úf. a radish iSus3r.
 .; Tiaridium Indicum iCar.
 .; ún. ivory iMW.
 .; {phalA} úf. Cucumis Utilissimus iL.
 .; {-vastra-maya} úmf({I})n. made of ivory or cloth iHcat.
 .{hastidantaka}3{hasti--dantaka} úmn. a radish iL.
 .{hastidAya}3{hasti--dAya} úm. N. of a man ({hAstidAyi}).
 .{hastidvayasa}3{hasti--dvayasa} úmf({I})n. as high or as big as an elñelephants iPa1n2. 5-2 , 37 iSch.
 .{hastinakha}3{hasti--nakha} úm. `` elephant's nail '' , a sort of turret or raised mound of earth or masonry protecting the access to the gate of a city or fort (described as furnished with an inner staircase and with loopholes for discharging arrows &c.) iS3is3.
 .{hastinAga}3{hasti--nAga} úm. a princely elñelephants iDivyA7v.
 .{hastinAyaka}3{hasti--nAyaka} úm. N. of a man iBuddh.
 .{hastinAsA}3{hasti--nAsA} úf. an elñelephant's trunk iL.
 .{hastiniSadana}3{hasti--niSadana} ún. a úpartic. posture in sitting iYogas. iSch.
 .{hastipa}3{hasti--pa4} úm. an elephant-driver , elñelephants-keeper iVS. iMBh. iHariv. iPur.
 .{hastipaka}3{hasti--paka} úm. úid. iS3is3. iHit. &c. N. of a poet iSubh. [1295,3]
 .{hastipattra}3{hasti--pattra} úm. = {-kanda} iL.
 .{hastipada}3{hasti--pada} ún. the track of an elñelephants iMBh.
 .; úm. `` elñelephants-footed '' , N. of a serpent-demon iib.
 .{hastiparNika}3{hasti--parNika} orð úf. Luffa Foetida or another species iL.
 .{hastiparNinI}3{hasti--parNinI} úf. Luffa Foetida or another species iL.
 .{hastiparNI}3{hasti--parNI} úf. N. of two plants (= {karkaTI} or = {moraTA}) iib.
 .{hastipAda}3{hasti--pAda} úmf. elñelephants-footed iPa1n2. iVop.
 .{hastipAdika}3{hasti--pAdika} úf. a kind of medicinal plant iL.
 .{hastipAla}3{hasti--pAla} úm. = next , Kath1s.
 .; N. of a king iCol. iBuddh.
 .{hastipAlaka}3{hasti--pAlaka} úm. an elephant-keeper , elñelephants-driver iKatha1s.
 .{hastipiNDa}3{hasti--piNDa} úm. N. of a serpent-demon iMBh.
 .{hastipipallI}3{hasti--pipallI} úf. Scindapsus Officinalis iSus3r. iCar.

.{hastipUraNI}3{hasti--pUraNI} úf. a kind of very small hogweed iL.
 .{hastipRSThaka}3{hasti--pRSThaka} ún. the back of an elñelephants iMW.
 .; N. of a village iR.
 .{hastibandha}3{hasti--bandha} úm. a place for entrapping elñelephants , Va1s3.
 .{hastibhadra}3{hasti--bhadra} úm. N. of a serpendemon iMBh. iHariv.
 .{hastimakara}3{hasti--makara} úm. a sea-monster shaped like an elñelephants iL.
 .{hastimat}3{hasti--mat} úmf. provided with elñelephants iPat.
 .{hastimada}3{hasti--mada} úm. the exudation from an elñelephants's temples iL.
 .{hastimalla}3{hasti--malla} úm. N. of Aira1vata (Indra's elñelephants) iS3is3.
 .; of Gan2e7a iL.
 .; of S3an3kha (the 8th of the chief Na1gas or serpents of Patala) iW.
 .; a heap of ashes iib.
 .; a shower of dust iib.
 .; frost , cold iib.
 .; {-sena} úm. N. of an author iCat.
 .{hastimAtra}3{hasti--mAtra} úmf. as great as an elñelephants iMW.
 .{hastimAyA}3{hasti--mAyA} úf. N. of a charm iHariv.
 .{hastimukha}3{hasti--mukha} úm. `` elephant-faced '' , N. of Gan2e7s3a iL.
 .; of a Ra1kshasa iR.
 .{hastimRDitA}3{hasti--mRDitA} úf. {saMjJAYam} iPa1n2. 6-2 , 146 iSch.
 .{hastimeha}3{hasti--meha} úm. a kind of diabetes ({øhin} úmf. = `` suffering from it '') iCar.
 .{hastiyazas}3{hasti--yazas} ún. the magnificence of an elñelephants iPa1rGr2.
 .; {øzasi-hasti-varcasin} (?) , úmf. having an elephant's mñmagnificence and splendour , Hir.
 .{hastiyutha}3{hasti--yutha} ún. a herd of elñelephants iMBh.
 .{hastiratha}3{hasti--ratha} ún. úsg. elñelephants and chariots iib.
 .; {-dAna} ún. N. of the 13th Paris3isht2a of the iAV.
 .{hastirAja}3{hasti--rAja} úm. a powerful elñelephants iS3is3.
 .; the chief of a herd of elephants iHit.
 .{hastiruci}3{hasti--ruci} úm. N. of an author iCat.
 .{hastirodhraKa}3{hasti--rodhraka} úm. Symplocos Racemosa iL.
 .{hastirohaNaka}3{hasti--rohaNaka} úm. Galedupa Piscidia iib.
 .{hastilodhraka}3{hasti--lodhraka} úm. Symplocos Racemosa iib.
 .{hastivakra}3{hasti--vaktra} úm. `` elñelephants-faced '' , N. of Gan2e7s3a iDas3.
 .{hastivadha}3{hasti--vadha} úm. the killing of an elñelephants (esp. by a lion , which incurs the guilt of murder , whilst others carry off the spoils , such as the tusks and the pearls said to be found in the head) iMW.

.{hastivarcasa}3{hasti--varcasa4} ún. the vigour of an elñelephants îAV.
.; the magnificence of an elñelephants îMW.
.{hastivarman}3{hasti--varman} ún. N. of a king îInscr.
.{hastivAtiGgaNa}3{hasti--vAtiGgaNa} ún. Solanum Melougena îL.
.{hastivAnara}3{hasti--vAnara} úmf. (a battle) in which elñelephants and monkeys take or took part îR.
.{hastivAha}3{hasti--vAha} ún. an elephant-driver îMW.
.; a hook for driving elñelephants îL.
.{hastiviSANI}3{hasti--viSANI} úf. Musa Sapientum îib.
.{hastivaidyaka}3{hasti--vaidyaka} ún. the art of healing elñelephants (as N. of úwk.)
.; {-kAra} ún. the composer of such a úwk.
.{hastizAIA}3{hasti--zAIA} úf. an elñelephants-stable îMBh. îKatha1s.
.; N. of a place îRa1jat. (could be also {-zAIA}).
.{hastizikSaka}3{hasti--zikSaka} ún. a breaker in or trainer of elñelephants îMBh.
.{hastizikSA}3{hasti--zikSA} úf. the art of training elñelephants îR.
îMr2icch. îKa1d.
.{hastiziras}3{hasti--ziras} ún. N. of a man (^ {hAstizIrSi}).
.{hastizuNDA}3{hasti--zuNDA} ún. an elñelephants's trunk îMW.
.; ({{A}}), úf. úid. îib.
.; Heliotropium Indicum îL.
.; ({{I}}), úf. úid. îib.
.; colocynth îNpr.
.{hastizyAmAka}3{hasti--zyAmAka} ún. a kind of millet îCar.
.{hastiSaDgava}3{hasti--SaDgava} ún. a yoke or collection of 6 elñelephants îMBh.
.{hastisUtra}3{hasti--sUtra} ún. a Su1tra. treating of elephants îib.
.{hastisena}3{hasti--sena} ún. N. of a king îS3atr.
.{hastisoma}3{hasti--soma} úf. N. of a river îMBh.
.{hastisnAna}3{hasti--snAna} ún. the washing of an elñelephants îHit.
.{hastihasta}3{hasti--hasta} ún. an elñelephant's trunk îMBh.
.; {parAmRSTa} úmf({A})n. seized or struck by the trunk of an elñelephants îib. _
.{hastika}2{hastika} ún. a multitude of elephants (or ún. `` an elephant '') îMBh. ix , 2839 (úB.)
.; ún. a toy-elephant , Ja1takani.
.; a turn-spit (úv.l. for {hastaka}) îHcar. _
.{hastin}2{hastin} úmf. having hands , clever or dexterous with the hñhands îRV. îAV.
.; (with {mRga} , `` the animal with a hñhands úi.e. with a trunk '' , an elephant
.; cf. {dantahø}) îib.
.; having (or sitting on) an elñelephant îMa1rkP.
.; ún. an elephant (four kinds of elñelephant are enumerated
.; ^ {bhadra} , {mandra} , {mRga} , {miztra}

.; some give {kiliJja-hø} '' , a straw elñelephant '' , `` effigy of an elñelephant made of grass '') îAV. &c. &c.
.; (úifc.) the chief or best of its kind , úg. {vyAghrA7di}
.; a kind of plant (= {aja-modA}) îL.
.; N. of a son of Dhr2ita-ra1sht2ra îMBh.
.; of a son of Suhotri , (a prince of the Lunar race , described as founder of Hastina-pura) îib. îVP.
.; of a son of Br2ihat-kshatra îBhP.
.; of a son of Kuru îS3atr.
.; ({{i4nI}}), úf. a female elephant îAV. &c. &c.
.; a kind of drug and perfume (= {haTTa-vilAsinI}) îL.
.; a woman of a úpartic. class (one of the 4 classes into which women are divided , described as having thick lips , thick hips , thick fingers , large breasts , dark complexion , and strong sexual passion) îSin6ha7s.
.; N. of Hastina1-pura îL. _
.{hastinApura}2{hastinA-pura} ún. (less correctly {hastina-pø} or {hastinI}.) N. of a city founded by king Hastin , ^ q.v. (it was situated about fifty-seven miles north-east of the modern Delhi on the banks of an old channel of the Ganges , and was the capital of the kings of the Lunar line , as Ayodhya1 was of the Solar dynasty
.; hence it forms a central scene of action in the Maha1bha1rata [1296,1]
.; here Yudhi-sht2hira was crowned after a triumphal progress through the streets of the city
.; ^ îMBh. xii , 1386-1410: other names for this celebrated town are {gajA7hvaya} , {nAga-sA7hvaya} , {nAgaA7hva} , {hActina}) îMBh. îHariv. îPur. &c. _
.{hastIkR}2{hastI-úkR} úP. {-karoti} , to hand over , deliver , Ma1latim. _
.{hastIna}2{hastIna} ^ {antar-hø} , p. 43. col. 3. _
.{haste}2{haste} (úloc. of {hasta}) , in úcomp.
.{hastekaraNa}3{haste--karaNa} ún. taking (the bride's) hand , marrying îL. ú
.{hastekR}3{haste--kR} úP. {-karoti} , to take in hand , take possession of. make one's own îMW.
.{hastegRhya}3{haste--gRhya} úind. (= {hasta-grø}) {mayUra-vyaMsakA7di}.
.{hastebandha}3{haste--bandha} ún. = {hasta-bø} îPa1n2. 6-3 , 13 îSch. _
.; {hasty}2{hasty} (before vowels) , in úcomp. for {hasti}.
.{hastyadhyakSa}3{hasty--adhyakSa} ún. a superintendent of elephants îMW.
.{hastyazanA}3{hasty--azanA} úf. Boswellia Serrata or Thurifera îL.
.{hastyazva}3{hasty--azva} ún. úsg. elñelephants and horses îR. îVarBr2S.
.; {-dIkSA} úf. N. of the 16th and 17th Paris3isht2as of the îAV.

.; {-ratha-ghoSa} úm. the sound of chariots (and) horses (and) elephants îMI.
.; {-ratha-sanbAdha} úmfn. crowded with carriages (and) horses (and) elñelephants îR.
.; {vøA7roha-bandhaka} úm. pl , elñelephants-riders (and) horsemen (and) their servants îib. ,
. {hastyAjIva}3 {hasty--AjIva} úm. an elñelephants-driver îMBh.
. {hastyAyurveda}3 {hasty--Ayurveda} úm. a work on the treatment of elñelephants diseases îCat.
. {hastyAroha}3 {hasty--Aroha} úm. an elñelephants-rider , elñelephants-driver îMBh. îVarBr2S. &c.
. {hastyAluka}3 {hasty--Aluka} úm. a kind of large bulbous plant îSus3r.
. {hastyRSabha}3 {hasty--RSabha} úmfn. accompanied by an elephant-like bull (as cows) îS3Br. _
. {hastya}2 {ha4stya} úmf({A})n. being on the hand (as the fingers) îTS. îBr.
.; prepared with the hand îRV.
.; held in the hand îTBr. _
. {hAsta}2 {hAsta} úmfn. formed with the hands (with {mukUla} ún. = {aJjali}) îNalo7d. _
. {hAstAyana}2 {hAstAyana} úmfn. (fr. {hasta}) , úg. {pakSA7di}. _
. {hAstika}2 {hAstika} úmfn. consisting of elephants îRatna7v.
.; úm. an elñelephants-rider , elñelephants-driver &c. îW.
.; ún. a multitude of elñelephants îMBh. ix , 2839 (úb. {hastika}) îPa1n2. 4-2 , 47
.; a multitude of female elñelephants îPa1n2. 6-3 , 35 îVa1rtrt. 11 îPat.
_
. {hAstikarSUka}2 {hAstikarSUka} úmf({A} or {I})n. (fr. {hasti-karSU}) , úg. {kAzy-Adi}. _
. {hAstidanta}2 {hAstidanta} úmfn. (fr. {hasti-dø}) consisting or made of ivory îKaus3. _
. {hAstidAyi}2 {hAstidAyi} úm. úpatr. fr. {hasti-dø} îPravar. _
. {hAstina}2 {hAstina} úmfn. belonging to an elephant îAV.
.; having the depth of an elephant (as water) îDas3.
.; ún. = next îL.
. {hAstinapura}3 {hAstina--pura} ún. = {hastinA-pura} ({-tva} ún.) îMBh. îR. &c. _
. {hAstinAyana}2 {hAstinAyana} úmfn. (fr. {hastin}) , úg. {pakSA7di}
.; úm. a úpatr. , úg. {naDA7di}. _
. {hAstipada}2 {hAstipada} úm. (fr. {hasti-pø}) N. of a man îPa1n2. 4-3 , 132
.; úmfn. relating or belonging to Hasti-pada îib. _
. {hAstizIrSi}2 {hAstizIrSi} úm. úpatr. fr. {hasti-ziras} îPa1n2. 6-1 , 62 , Vartt. 3 îPat. _
. {hasra}1 {hasra} ^ p. 1294 , col. 2. _
. {hahala}1 {hahala} ún. a sort of deadly poison (cf. {halAhala}) îL. _

. {hahava}1 {hahava} ún. a úpartic. hell (cf. {hAhava}) îBuddh. _
. {hahA}1 {hahA}1 únd. an exclamation (= ` " alas! " in {hahA@dihk}) , îRatna7v. _
. {hahA}1 {hahA}2 úm. N. of a Gandharva (úm. c. for {hAhA}) îMBh. îR. _
. {hahAla}1 {hahAla} úm. úpl. N. of the Caidya country îL. _
. {hahAhA}1 {hahAhA} únd.= 1. {hahA} îSa1h. _
. {hahe}1 {hahe} únd. , úg. {cA7di}. _
. {hA}1 {hA}1 únd. an exclamation expressive of pain , anger , astonishment , satisfaction &c. (= ah! alas! oh! ha! often before or after a úvoc. case , also repeated {hA-hA} , cf. 1. {hahA} above , or followed by other particles , esp. {dhik} , {hanta} , {kaSTam} &c.) îMBh. îKa1v.&c. ,
. {hAkaSTazabda}3 {hA--kaSTa-zabda} úm. the exclamation {hA@kaSTma} ún. îKa1d.
. {hAkAra}3 {hA--kAra} úm. the exclñexclamation {hA} îS3is3.
. {hAhAkRta}3 {hA--hA-kRta} úmfn. filled with cries îBcar.
. {hAhArava}3 {hA--hA-rava} orð úm. the exclamation {hA@hA} îKatha1s.
. {hAhAzabda}3 {hA--hA-zabda} úm. the exclamation {hA@hA} îKatha1s. _
. {hA}1 {hA}2 (not always separable fr. ú3. {hA}) , úcl. 3. úA1.
(îDha1tup. xxv , 7) {ji4hIte} (p. {ji4hAna} [q.v.]
.; úpf. {jahire4} îAV.
.; úaor. {ahAsta} îRV. &c.
.; úfut. {hAtA} úGr.
.; {hAsyate} îBr. îMBh.
.; úinf. {-hAtum} îib.
.; úind. p. {hAtvA} úGr.
.; {-hA4ya} îRV.) , ÷to start or spring forward , bound away , give way to (údat.) îRV.
.; ÷to spring or leap upon (?) îRV. x , 49 , 5
.; ÷to go or depart or betake one's self to have recourse to (úacc.) îNalo7d. [1296,2]
.; ÷to fall or come into any state îKir.: úPass. {hAyate} (úaor. {ahAyi}) , úGr.: Caus. {hApayati} (úaor. {ajIhapat}) îib.: úDesid. {jihAsate} îib.: Intens. {jahAyate} , {jAhAti} , {jAheti} îib. _
. {jihAna}2 {ji4hAna} úmfn. bounding forward (as a horse) îRV.
.; flying (as an arrow) îKir. _
. {hAna}2 {hAna}1 úmfn. gone or departed &c. (in {sa4MhAna} , ` " risen ") îVS. _
. {hAyas}2 {hAyas} ^ {vi4-} and {sa4rva-hAyas}. _
. {heya}2 {heya}1 úmfn. (for 2. ^ p. 1297 , col. 1) to be gone &c. îMW. _
. {hA}1 {hA}3 úcl. 3. úP. (îDha1tup. xxv , 8) {ja4hAti} (rarely úcl. 1. {jahati} 3. údu. {jahItaH} úImpv. {jahi4hi} For {jahAhi} îPa1n2. 6-4 , 117)
.; {jahItAt} îAV.
.; úPot. {jahyAt} îAV. &c.
.; úpf. {jahau} , {jahu4H} îRV. &c.

.; {jahe} îBr.
.; úaor. {ahAt} îib. &c.
.; {ahAsIt} úGr.
.; 3. úsg. {ahAs} îRV.
.; {a4hAsi} îAV.
.; {hAsiSTa} îib. ,
.; úfut. {hAtA} úGr.
.; {hAsyati} , {øte} îAV. &c , {jahiSyati} îMBh. &c.
.; úinf. {hAtum} îib.
.; úind. p. {hitvA4}. [q.v.] îRV. &c.
.; {hitvI4} {øtvA4ya} îRV.
.; {-hItvA} úGr.
.; {-hA4ya} îBr. , {hI4yam} îTS.) , ÷to leave , abandon , desert ,
quit , forsake , relinquish (with {zarIram} , {deham} , {prA7NAn} ,
{asUn} , {jvitam} &c. - " to die ") îRV. &c , &c.
.; ÷to discharge , emit îib.
.; ÷to put away , take off , remove , lay aside , give up , renounce ,
resign , avoid , shun , abstain or refrain from îMn. îMBh. &c.
.; ÷to disregard , neglect îib.
.; ÷to lose , be deprived of. îR. îKa1m.
.; ÷to get rid of. escape from îUp. îMBh. &c.
.; ÷to cause to emit (with {zardham} , ` to cause to break wind ")
îVop.: úPass. {hIya4te} or {hI4yate} (ep. also {hIyati}
.; úaor. {ahAyi}) , ÷to be left or abandoned or deserted &c.
.; ÷to be left behind , fall short of (úabl.) îRV. &c. &c.
.; ÷to be excluded from or bereft of (úabl. or úinstr.)
.; with {prA7NaiH} , ` to die ") îKat2hUp. îMn. îMBh. &c.
.; ÷to be overtaken by (úinstr.) îMBh.
.; ÷to be deficient or wanting , suffer loss or injury , fail (also in a
lawsuit) , decrease , wane , decline , come to an end îChUp. îMn. îMBh.
&c.
.; ÷to weigh less (at the ordeal of the balance) îYa1jn5. îSch.
.; ÷to be given up or avoided îBhartr2. (úv.l.)
.; ÷to be subtracted îVarBr2S.
.; ÷to become detached from (with úabl. or úinstr.) , fall out (as hair)
îBhP.: Caus. {hApyati} (úm. c. also {øte} úaor. {ajIhapat}
.; {-jIhipaH} îRV.) , ÷to cause to leave or abandon &c.
.; ÷to omit , neglect îMn. îMBh. &c.
.; ÷to fall short of. be wanting in (úacc.) îMBh. îCa1n2.
.; ÷to give up ({asUn} , ` life ") îHariv.
.; ÷to lose ({kAlam} , ` time ") îKa1m.
.; ÷to abandon ({pratijJAm} , ` a thesis ") îJa1takam.: úDesid.
{jihAsati} , to wish to leave or abandon îDas3. îBhP. îHParis3.
.; ÷to wish to reject or disdain îPrab.
.; ÷to wish to escape îSarvad.: Intens. {jehIyate} , {jAhAti} ,
{jAheti} úGr. _

.{jahita}2{jahita4} úmf. rejected , forsaken , forlorn îRV. îA1pS3r. _
.{ha}2{ha} - 5. {ha} , p. 1286 , col. 1. _
.; {hAta}2{hAta} úmf. given up , abandoned îBhP.
.; {hAtavat}3{hAta--vat} úmf. abandoned by , deprived of (úacc.) îKa1m.
(úv.l.) _
.; {hAtavya}2{hAtavya} úmf. to be abandoned or left , relinquishable îMn.
îMBh. &c.
.; ÷to be left behind úi.e. overtaken îMBh. _
.; {hAtu}2{hAtu} úm. or úf. death îL.
.; a road îL. _
.; {hAna}2{hAna}2 ún. the act of abandoning , relinquishing , giving up ,
escaping , getting rid of îGaut. îS3am2k. îSarvad.
.; want , lack îKap.
.; cessation îib. îBhartr2. (úv.l.) _
.; {hAni}2{hAni} úf. (úaccord. to some fr. û {han}) abandonment ,
relinquishment îKuval.
.; taking off , laying aside (ornaments) îSubh.
.; decrease , diminution îMBh. îKa1v. &c.
.; deprivation of (úabl.) îGaut.
.; damage , loss , failure (also in a lawsuit) , ruin îYa1jn5. îMBh. &c.
.; insufficiency , deficit , a minus îA1s3vGr2. îMBh. cessation ,
disappearance , non-existence îKa1v. îKatha1s. &c.
.; {hAnikara}3{hAni--kara} úmf. injurious , detrimental îPan5cat.
.; causing to disappear îS3is3.
.; {hAnikRt}3{hAni--kRt} úmf. causing loss , prejudicial , destructive
îKatha1s. _
.; {hAnIya}2{hAnIya} úmf. = {hAtavya} îMW. _
.; {hApana}2{hApana} ún. (fr. Caus.) the act of causing to quit or abandon
&c.
.; diminution îSus3r. _
.; {hApita}2{hApita} úmf. (fr. úid.) caused to be left or abandoned &c.
.; injured (as a deposit) îYa1jn5.
.; deprived of (úinstr.) îBhP. _
.; {hAyaka}2{hAyaka} úmf. giving up , abandoning îMBh. _
.; {hAyana}2{hAyana}1 úmf({A} or {I})n. (for 2. - p. 1297 , col. 1)
quitting , leaving îMW.
.; passing away îib. _
.; {hAyin}2{hAyin} úmf. leaving , abandoning , neglecting îib. _
.; {hAsas}2{hAsas} úm. the moon îUn2. iv , 220 îSch. _
.; {hitvA}2{hitvA} úind. having left or abandoned &c.
.; letting alone , slighting , disregarding îR. îKatha1s.
.; excepting , with the exception of (úacc.) îVarBr2S. _
.; {hIna}2{hIna4} úmf. left , abandoned , for saken îRV.
.; left behind , excluded or shut out from , lower or weaker than ,
inferior to (úabl.) îMn. îMBh. &c. [1296,3]
.; left out , wanting , omitted îMBh.

.; defeated or worsted (in a lawsuit) îYa1jn5.
.; deficient , defective , faulty , insufficient , short , incomplete ,
poor , little , low , vile , bad , base , mean îS3Br. &c. &c.
.; bereft or deprived of , free from , devoid or destitute of , without
(úinstr. , úabl. , úloc. , úacc. , or úcomp.
.; {prA7Nair} {hInaH} , `` bereft of breath or life ''
.; {mantrAd} or {mantrato@hø} , `` devoid of sacred knowledge ''
îMun2d2Up. îKa1tyS3r. îMn. îMBh. &c.
.; lost or strayed from (a caravan) îPa1n2. i , 4 , 23 îKa1s3.
.; brought low , broken down in circumstances îS3rS.
.; úm. a faulty or defective witness (of five kinds , viz. {anya-vAdin}
, {kriyA-dveSin} , {no7pasthAyin} , {nir-uttara} ,
{AhUsa-prapalA7yin}) îYa1jn5. îSch.
.; subtraction (= {vyavakalana}) îMW.
.; Mesua Ferrea îL.
.; ({A}) , úf. a female mouse (úw.r. for {dIna}) îL.
.; ({am}) , ún. deficiency , want , absence ({velA-hIne} `` before the
right time '' , unseasonably '') îVarBr2S. îYa1jn5.
.{hInakarman}3{hIna4--karman} úmfn. engaged in low Practices ,
neglecting or omitting customary rites or religious acts îGaut. îMn.
îMBh.
.{hInakula}3{hIna4--kula} úmfn. of low family , base-born , plebeian
({-tva} ún.) îMW.
.{hInakuSTa}3{hIna4--kuSTa} ún. (prob.) = {kSudra-kø} îCat.
.{hInakoza}3{hIna4--koza} úmfn. having an empty treasury îMBh.
.{hInakratu}3{hIna4--kratu} úmfn. one who neglects to sacrifice îMn. xi
, 12.
.{hInakrama}3{hIna4--krama} úm. diminishing series or order of
succession îSus3r.
.{hInakriya}3{hIna4--kriya} úmfn. = {-karman} îMn. iii , 7.
.{hInaguNa}3{hIna4--guNa} úmfn. of inferior virtue or merit îR.
.{hInacakSus}3{hIna4--cakSus} úmfn. one who has lost an eye or whose
sight is dimmed îR.
.{hInacarita}3{hIna4--carita} ún. (úpl.) base or mean conduct ,
S3a1ntis3.
.{hInaja}3{hIna4--ja} úmfn. low-born îMBh.
.{hInajAti}3{hIna4--jAti} úmfn. of low caste , outcaste , degraded ,
vile îMn. iii , 15.
.{hInatara}3{hIna4--tara} úmfn. worse , inferior îMun2d2Up.
.{hInatarpita}3{hIna4--tarpita} úmfn. insufficiently satiated
îS3a1rn3gP.
.{hInatas}3{hIna4--tas} úind.= {hInena} or {hInAt} îMBh.
.; of less value îVas.
.{hInatA}3{hIna4--tA} úf.
.{hInatva}3{hIna4--tva} ún. defectiveness , deprivation , destitution ,
the state of being without , want or absence of (úinstr. or úcomp.) îMn.

îMBh. &c.
.{hInadagdha}3{hIna4--dagdha} úmfn. insufficiently burned or cauterized
îSus3r.
.{hInadarzanasAmarthya}3{hIna4--darzana-sAmarthya} úmfn. destitute of
the power of seeing , blind îRa1jat.
.{hInadInAnukampaka}3{hIna4--dInA7nukampaka} úmfn. feeling compassion
for the wretched and miserable îKa1ran2d2.
.{hInanAyaka}3{hIna4--nAyaka} úmfn. having a low or base hero (said of a
drama) îMW.
.{hInapakSa}3{hIna4--pakSa} úmf({A})n. unprotected îYa1jn5. îSch.
.{hInapratijJa}3{hIna4--pratijJa} úmfn. faithless îHariv.
.{hInabalhu}3{hIna4--balhu} úmfn. deficient in strength , weak , feeble
îPan5cat.
.{hInabAhu}3{hIna4--bAhu} úm. N. of one of S3iva's attendants îL.
.{hInabuddhi}3{hIna4--buddhi} úmfn. of weak understanding îR.
.{hInamUlya}3{hIna4--mUlya} ún. a low price îYa1jn5.
.{hInayAna}3{hIna4--yAna} ún. `` simpler or lesser vehicle '' , N. of
the earliest system of Buddhist doctrine (opp. to {mahAyAna}
.; - {yAna}).
.{hInayoni}3{hIna4--yoni} úm. or úf. an inferior womb , low birth or
origin îMW.
.{hInarAtra}3{hIna4--rAtra} úmf({A})n. having shorter nights îGaut.
.{hInarUpa}3{hIna4--rUpa} úmf({A})n. deficient in form or beauty îR.
.{hInaroman}3{hIna4--roman} úmfn. deprived of hair , bald îMBh.
.{hInavarga}3{hIna4--varga} (Ja1tak.) ,
.{hInavarNa}3{hIna4--varNa} (îHit.) , úmfn. of low caste , outcaste.
.{hInavAda}3{hIna4--vAda} úm. defective statement , insufficient or
contradictory evidence , prevarication îW.
.{hInavAdin}3{hIna4--vAdin} úmfn. defeated or worsted (in a lawsuit)
îPan5cat.
.; making a defective statement , insufficient or inadmissible (as a
witness
.; - {hIna} above) îW.
.; contradictory , prevaricating îib.
.; destitute of speech , speechless , dumb îib.
.{hInavIrya}3{hIna4--vIrya} úmfn. = {-bala} ({-tva} ún.) îR. îBhpr.
.{hInavRtti}3{hIna4--vRtti} úmfn. of base conduct îMBh.
.{hInavyaJjana}3{hIna4--vyaJjana} úmfn. (speech) deficient or indistinct
in its consonants îR.
.{hInasakhya}3{hIna4--sakhya} ún. making friends with low people îL.
.{hInasaMdhi}3{hIna4--saMdhi} úmfn. destitute of peace or reconciliation
îW.
.{hInasevA}3{hIna4--sevA} úf. attendance on base or low people îCa1n2.
îHit.
.{hInasvara}3{hIna4--svara} úmfn. defective in sound , soundless ({-tA}
úf.) îSus3r.

.{hInAMzu}3{hInA7Mzu} úmf. destitute of rays , dark îKa1v.
 .{hInAGga}3{hInA7Gga} úmf({A} or {I})n. defective in limb , crippled ,
 lame , mutilated îShad2vBr. îMn. îVarBr2S.
 .; incomplete in parts , imperfect îKa1tyS3r. îSch.
 .{hInAtirikta}3{hInA7tirikta} úmf. defective or excessive , too few or
 too many
 .; {-kAle} úind. too late or too soon îVarBr2S.
 .; {-gAtra} (îMn.) or {øtA7Gga} (f. {I} îYa1jn5.) , úmf. having a
 limb too few or too many.
 .{hInAdhika}3{hInA7dhika} úmf. smaller or greater than (úabl.)
 îVarBr2S.
 .; too little or too much
 .; ({e}) , úind. too late or too soon îib.
 .; {-tA} úf. (îKa1vya7d.) , {-tva} ún. (îib. îSch.) deficiency or
 excess
 .; {øka7Gga} úmf({I})n. having too few or too many limbs îVarBr2S.
 .{hinAnnavastraveSa}3{hinA7nna-vastra-veSa} úmf. (a Brahma-ca1rin)
 eating less food (than his preceptor) and wearing an inferior dress îMn.
 ii , 194.
 .{hInArtha}3{hInA7rtha} úmf. one who has fallen short of his object or
 lost his advantage îMBh.
 .{hInodgata}3{hIno7dgata} úmf. insufficiently emerged or come forth
 îSus3r.
 .{hinopama}3{hino7pama} úf. comparison with something inferior ,
 S3amkar. îPrata1p. _
 .{hInaka}2{hInaka} úmf. deprived of (^ {kara-saMdaMzahø} , add
 [1297,1] _
 .{hInita}2{hInita} úmf. deprived of one's own îMBh. i , 3558 ; iv , 226
 (úconj.)
 .; separated from (úcomp.) îHariv.
 .; subtracted (= {vy-avakalita}) îL. _
 .{hIyamAna}2{hIyamAna} úmf. being left or deserted &c.
 .; weaker , inferior îMBh.
 .; being lost îMW.
 .; sinking , giving in îib. _
 .{heya}2{heya}2 úmf. (for 1. and 3. ^ p. 1296 and 1304) to be left or
 quitted or abandoned or rejected or avoided ({-tva} ún.) îKa1v.
 îKatha1s. &c.
 .; ÷to be subtracted îL. _
 .{hAikAra}1{hAi-kAra} úm. the exclamation {hAi} îLa1t2y. _
 .{hAukAra}1{hAu-kAra} úm. the exclamation {hAu} îLa1t2y. _
 .{hAuyavadArasRt}1{hAuyavadAra-sRt} and {hAuhuvaivA-sAman} ún. N. of
 Sa1mans , IndSt. _
 .{hAMsa}1{hAMsa} úmf. (fr. {haMsa}) relating to a goose or swan îCar.
 _
 .{hAMsakAyana}2{hAMsakAyana} úmf. (fr. {haMsaka}) , úg. {pakSA7adit}

.; úm. a úpatr. , úg. {naDA7di} _
 .{hAkinI}1{hAkinI} úf. t , úpartic. female demon (cf. {DAkinI} and
 {zAkinI}) îTantras. _
 .{hAGgyara}1{hAGgyara} úm. a large fish , shark îL. _
 .{hAjyakhUna}1{hAjya-khUna} úm. N. of ún. Khan îCat. _
 .{hATa}1{hATa} ^ {karaHTa} , p. 255 , col. 1. _
 .{hATaka}1{hATaka} úm. (said to be fr. û {haT}
 .; perhaps connected with {hiraNya}) N. of a country and people îMBh.
 .; a úpartic. magical drink îBhP.
 .; ({I}) , úf. N. of a river in she lower world îBhP.
 .; ún. `^ found in Ha1taka ^ , gold îMBh. îKa1v. &c.
 .; úmf({i})n. = next îS3is3.
 .{hATakamaya}3{hATaka--maya} úmf({I})n. golden , made of gold îHcar.
 .{hATakeza}3{hATake7za} orð úm. N. of a form of S3iva (worshipped on the
 banks of the Goda1vari1) îKatha1s.
 .{hATakAsAna}3{hATaóka7sAna} úm. N. of a form of S3iva (worshipped on
 the banks of the Goda1vari1) îKatha1s.
 .{hATakezvara}3{hATake7zvara} úm. id îib. îPur.
 .; ún. a úpartic. incantation îRa1jat.
 .; {-mAhAzmya} ún. N. of úwk. _
 .{hATakIya}2{hATakIya} úmf. made or consisting of gold îAlam2ka1ras3. _
 .{hADi}1{hADi} úm. N. of a man îRa1jat.
 .; ({I}) , úf. a kind of written character îJaim.
 .{hADigrAma}3{hADI--grAma} úm. N. of a village îRa1jat. _
 .{hADikA}2{hADikA} úf. an earthen pot (cf. {haNDikA}) îKatha7rn2. _
 .{hAta}1{hAta} {hAtavya} , {hAtu} , ^ p. 1296 , col. 2. _
 .{hAtkRta}1{hA-tkRta} ún. uttering the sound {hAt} îL. _
 .{hAtra}1{hAtra} (?) , ún. wages , hire îL.
 .; = (or úw.r. for) {hAntra} îL. _
 .{hAna}1{hAna} {hAni} &c. ^ p. 1296 , col. 2. _
 .{hAnavya}1{hAnavya} {hAnu} , ^ p. 1288 , col. 2. _
 .{hAnuka}1{hAnuka} {hAntra} , ^ p. 1288 , col. 1. _
 .{hAndaNa}1{hAndaNa} N. of a place îCat. _
 .{hApana}1{hApana} {hApita} ^ p. 1296 , col. 2. _
 .{hAputrI}1{hAputrI} úf. a kind of wagtail îL. _
 .{hAputrikA}2{hAputrikA} úf. úid. îW. _
 .{hAphikA}1{hAphikA} úf. gaping , yawning îL. _
 .{hAmigrAma}1{hAmi-grAma} úm. N. of a village îRa1jat. _
 .{hAmpha}1{hAmpha} (?) îPan5cad. _
 .{hAmbIri}1{hAmbIri} úf. (in music) a kind of Ragi n2i (cf.
 {naTTa-hambIra}) îSam2gi1t. _
 .{hAyaka}1{hAyaka} {hAyin} , ^ p. 1296 , col. 2. _
 .{hAyati}1{hAyati} úm. N. of a man îSam2ska1rak. _
 .{hAyana}1{hAyana4}2 úm. ún. (úaccord. to native authorities fr. û1. or
 2. {hA}
 .; but cf. {hayana}) a year (úifc. úf. {I} , and úaccord. to îPat. on

îPaIn2. 4-1 , 27 also {A} îAV. &c. &c.
 .; úm. a sort of red rice (úpl. its grains) îMaitrS. îS3Br. îKaItys3r.
 .; a flame , ray îL.
 .; ((i)) , úf. a year îAV. xii , 1 , 36
 .; úmfn. lasting a year or returning every year (applied to Takman ,
 ~q.v.) îAV.
 .{hAyanagran}3{hAyana4--gran}
 .{hAyanatha}3{hAyana4--tha} úm.
 .{hAyanaphala}3{hAyana4--phala} ún.
 .{hAyanaratna}3{hAyana4--ratna} ún.
 .{hAyanasindhu}3{hAyana4--sindhu} úm.
 .{hAyanasundara}3{hAyana4--sundara} andð úm. or ún. N. of úwks.
 .{hAyanasunettama}3{hAyana4--suóne7ttama} úm. or ún. N. of úwks. _
 .{hAyanaka}2{hAyanaka} úm. a kind of red rice îCar. _
 .{hAyi}1{hAyi} úind. an exclamation used in chanting a Sa1man (cf.
 {hAI}) îMBh.
 .{hAyikAra}3{hAyi--kAra} úm. the exclamation {hAyas} îLa1t2y. [1297,2]
 .{hAylzabda}3{hAyI-zabda} úm. úid. îNya1yam. îSch. _
 .{hAra}1{hAra} {hAraka} , {hArin} &c. ~ p. 1289 , cols. 2 and 3. _
 .{hArayu}1{hArayu} N. of a place îCat. _
 .{hArava}1{hArava} úm. N. of an inhabitant of hell îL. _
 .{hArAyaNa}1{hArAyaNa} ún. N. of various Sa1mans îA1rshBr. _
 .{hArika}1{hArika} {hAriNa} , {hArita} , {hAridra} &c. ~ p. 1292 ,
 col. 1. _
 .{hArisa}1{hArisa} úm. or ún. a úpartic. high number îBuddh. _
 .{hArga}1{hArga} (?) , úm. (said to lie fr. û1. {hR}) satisfaction îL.
 _
 .{hArd}1{hArd} (fr. and = {hRd}). ~ {dur-} and {su-hA4rd}. _
 .{hAdr}2{hA4dr} úmfn. relating to or being in the heart îSuparn2.
 îS3am2k. îBhP.
 .; ((am)) , ún. love , kindness , affection for (úloc. or úcomp.) îMBh.
 îR. &c.
 .; meaning , intention , purpose îBhP.
 .{hAdrvat}3{hA4dr--vat} úmfn. feeling affection for (úloc.) îMa1rkP.
 .{hAdrvidyA}3{hA4dr--vidyA} úf. N. of úwk. _
 .{hArdi}2{hA4rdi} úm. the heart îAV.
 .; contentment , ease , comfort îVarBr2S.
 .; ún. the heart or interior of the body (also applied to the
 intestines) îRV. _
 .{hArdikA}2{hArdikA} ~ {yama-hø}. _
 .{hArdikya}2{hArdikya} úm. úpatr. of Kr2ita-varman îMBh. îHariv.
 .; friendship îR. _
 .{hArdin}2{hArdin} úmfn. feeling affection for (úloc.) îMa1rkP. _
 .{hArdivan}2{hArdivan} (îTA1r.) orð (vS.) , úmfn. hearty , cordial ,
 having an affection for (úloc.)
 .{hArdvan}3{hArdvan} (vS.) , úmfn. hearty , cordial , having an

affection for (úloc.) _
 .{hArmya}1{hArmya4} ún. v. l. for {harmya4} îTA1r. _
 .{hArya}1{hArya} ~ p. 1289 , col. 3. _
 .{hArSTeya}1{hArSTeya} {hArSNI} , ~ p. 1293 , col. 1. _
 .{hAla}1{hAla} {hAlaka} , {hAlika} &c. ~ p. 1293 , cols. 1 and 2. _
 .{hAlahala}1{hAlahala} {hAlAhala} , {hAhala} &c. Sea p. 1293 , col. 2.
 _
 .{hAvaka}1{hAvaka} {hAvanIya} , {hAvin} &c. ~ p. 1294 , cols. 1 and 2.
 _
 .{hAvu}1{hAvu} úind. an exclamation of joy (used in chanting a Sa1man)
 îTUpp. _
 .{hAsa}1{hAsa} {hAsya} , ~ p. 1294 , cols. 2 and 3. _
 .{hAsta}1{hAsta} {hAstika} , {hAstina} , ~ p. 1296 , col. 1. _
 .{hAhav}1{hAhav} s , úm. a kind of hell (cf {hahava}) îKa1ran2d2. _
 .{hAhas}1{hAhas} úm. a Gandharva îL. _
 .{hAhA}2{hAhA} úm. (for {hA@hA} ~ under 1. {hA} , p. 1296 , col. 1) a
 Gandharva or N. of a Gandharva îS3rS. îMBh. îHariv. &c.
 .; a úpartic. high number , ten thousand billions ({mahA-hAhA} , `` a
 hundred thousand billions ") îMW. _
 .{hi}1{hi}1 i (cf. û {hay}) , úcl. 5. úP. (îDha1tup. , xxvii , 11)
 {hino4ti} (Ved. also {hinute4} , {hi4nvati} and {hinva4ti} , {øte}
 .; p. {hinvAna4} [with aet. and pass. sense] îRV.
 .; {ha4yat} îRV. îTS. ; 1: úsg. {hiSe} îRV.
 .; úpf. {jighAya} , {jighyuH} îBr. &c.
 .; {jighye} [with pass. sense] îBhat2t2.
 .; úaor. {a4hema} {a4hema} , {ahyan} , {heta} p. {hiyAna4} [with
 pass. sense] îRV.
 .; {ahyam} {?} , {a4hait} îAV.
 .; {ahaiSIt} îBr.
 .; {aheSata} îRV.
 .; úfut. {hetA} úGr.
 .; {heSyati} îMBh. &c.
 .; úinf. {-hye4} îRV.) , ÷to send forth set in motion , impel , urge on
 , hasten on (úA1. also intrans.) îRV. îAV. îS3Br. îKaItys3r.
 .; ÷to stimulate or incite to (údat.) îRV.
 .; ÷to assist or help to (údat.) îib.
 .; ÷to discharge , b , hurl , cast , shoot îRV.
 .; ÷to convey , bring , procure îib. îS3Br.
 .; ÷to forsake , abandon , get rid of îBhat2t2.
 .; ((hinvati)) , ÷to gladden , delight îDha1tup. xv , 82: úPass.
 {hIyate} (úaor. {ahAyi}) , úGr.: Caus. {hAyuyati} (úaor. {ajIhyat})
 îib.: úDesid. of Caus. {jihApayisati} îib.: úDesid. {jighISati} îib.:
 Inteus. {jeghIyate} , {jeghayIti} , {jegheti} îib. _
 .{haya}2{haya}
 .{hayana}3{hayana} &c. ~ p. 1288 , cols. 2 , 3. _
 .{hita}2{hita4}1 úmfn. (for 2. ~ p. 1298 , col. 2) sent , impelled ,

urged on , set in motion &c.
.; going , running , speeding îRV. îAV. [1297,3] _
. {hiti}2{hiti} úf. sending , errand , direction (^ {asme4-} and {deva4-hø}). _
. {hitvan}2{hi4tvan} úmf. speedy , swift îRV. _
. {hinva}2{hinva4} úm. `` Inciter '' , N. of Indra's father ({prINayitri} îSa1y.) îRV. _
. {hinvaAna}2{hinvaAna4}
. {hiyAna}3{hiyAna4} ^ root , col. 2. _
. {hti}2{hti4}
. {hetu}3{hetu4} &c. ^ p. 1303 , col. 3. _
. {hi}1{hi4}2 úind. (used as a particle [cf. {ha} and {gha}] and usually denoting) for , because , on account of (never standing first in a sentence , but generally after the first word and used enclitically , sometimes after pronouns
.; úe.g. {sa4rvo@hi4@pR4tanA@jigISati} , `` for everybody wishes to win battles ''
.; {bkavAn@hi@pramANam} , `` for your honour is the authority ''
.; {tahA@hi} , `` for example '' , `` accordingly ''
.; {na4@hi4} or {nahI4} '' , for not '' , `` not at all '') îRV. &c.
&c.
.; just , pray , do (with an úImpv. or úPot. emphatically
.; sometimes with Indic. , e. úg. {pasyAmo@hi} , `` we will just see '') ïib.
.; indeed , assuredly , surely , of course , certainly ({hi4@vai4} , `` most assuredly ''
.; {hi-tu} or {hi-punar} , `` indeed-but ''
.; often a mere expletive , esp. to avoid a hiatus , sometimes repeated in the same sentence
.; {hi} is also said to be an interjection of `` envy '' , `` contempt '' , `` hurry '' &c.) ïib. _
. {hina}2{hina4} úind. for , because (= 2. {hi4}) îRV. vi , 48 , 2. _
. {hiMs}1{hiMs}1 (orig. úDesid. of û {han}) , úcl. 1. 7. úP. (îDha1tup. xxix , 19
.; xxxiv , 23) {hiMsati} , {hina4sti} (Ved. and ep. also úA1. {hiMsate} , {hi4Mste}
.; 2. úsg. {hiMsi} for {hinassi} îMBh. iii , 13269
.; úpf. {jhiMsa} , {øsim4} , {jIhiMsiH} îAV.
.; úaor. {ahiMsi} , {hiMsi} îRV. &c.
.; úfut. {hiMsita} úGr.
.; {hiMsiSyati} , {øte} îBr. &c.
.; úinf. {hiMsitum} [Ved. also {hi4esitoH}] ïib.
.; úind. p. {hiMsitvA4} îAV. îBr.
.; {-hiMsya} îMBh.) , =to injure , harm , wound , kill , destroy îRV. &c. &c.: úPass. {hiMsyate} (úaor. {ahiMsi}) , to be injured or killed îRV. (in {a4-hiMsyamAna}) &c.: Caus , or úcl. so. úP. (îDha1tup. xxxiv ,

23) {hiMsayati} (úaor. {ajihimSat}) , to injure , harm , kill , slay îMBh.: úDesid. {ji4hiMsiSati} , to wish to injure &c. îS3Br.: Intens , {jehiMsyate} , {jehiMsti} úGr. _
. {hiMs}2{hiMs}2 úmf. injuring , striking (^ {su-hiMs}). _
. {hiMsa}2{hi4Msa} úmf. injuring , injurious , mischievous , hostile îRV.
.; ({A}) , úf. ^ below. _
. {hiMsaka}2{hiMsaka} úmf. = prec. îYa1jn5. îMBh. &c.
.; tn. (only îL.) a noxious animal , beast of prey
.; an enemy
.; a Brahmán skilled in the magical texts of the Atharva-veda (cf. {hiMsA-karman}). _
. {hiMsana}2{hiMsana} úm. an enemy îL.
.; ún. the act of hurting , injuring , killing , slaying îMn. îMBh. &c.
—
. {hiMsanIya}2{hiMsanIya} úmf. to be hurt or injured îMBh.
.; ÷to be killed (as cattle) îKull. on îMn. v , 41. _
. {hiMsA}2{hiMsA} úf. injury , harm (to life or property) , hurt , mischief , wrong (said to be of three kinds , 1. mental as `` bearing malice ''
.; 2. verbal , as `` abusive language
.; 3. personal , as `` acts of violence '') îMn. îYa1jn5. îMBh. &c.
.; Injury or Mischief personified (as the wife of Adharnia and daughter of Lobha and Nishkr2iti) îPur.
.; Asteracantha Longifolia îL.
. {hiMsAkarman}3{hiMsA--karman} ún. any injurious or hostile act (esp. employment of magical spells and mystical texts such as those of the Atharva-veda for the injury of an enemy , ^ q.v.) îL.
. {hiMsAtmaka}3{hiMsA--øtmaka} ({hiMsA7tø}) , úmf. intent on doing harm îR.
. {hiMsAtman}3{hiMsA--øtman} ({hiMsA7tø}) , úmf. úid. îBcar.
. {hiMsAprANin}3{hiMsA--prA7Nin} úm. a savage or noxious animal îMW.
.; ({øNi}) {-pracura} úmf. abounding in nñnoxious añanimal ïib.
. {hiMsAprAya}3{hiMsA--prA7ya} úmf. generally or for the most part injurious îMn. x , 83.
. {hiMsArata}3{hiMsA--rata} úmf. delighting in doing harm or mischief îMn. iv , 1 70.
. {hiMsAruci}3{hiMsA--ruci} úmf. úid. ({-tva} ún.) îR.
. {hiMsArthavAda}3{hiMsA--ørthavAda} ({hiMsA7rthø}) , úm.
. {hiMsAlakSaNa}3{hiMsA--lakSaNa} ún.
. {hiMsAvAda}3{hiMsA--vAda} úm. N. of úwks.
. {hiMsAvihAra}3{hiMsA--vihAra} úmf. taking pleasure in mischief , roaming about to do harm îMW.
. {hiMsAsamudbhava}3{hiMsA--samudbhava} úmf. arising from injury (úí.e. from the sin of hurting living creatures) ïib. _
. {hiMsAru}2{hiMsAru} úm. a destructive animal , a tiger îL. _

.{hiMsAlu}2{hiMsAlu} úmfn. mischievous , hurting , murderous îW. _
 .{hiMsAluka}2{hiMsAluka} úm. a mischievous animal , savage dog îL. _
 .{hiMsita}2{hiMsita4} úmfn. hurt , injured , wounded , killed ,
 destroyed îAV. &c. &c.
 .; ún. injury , harm îPan5cat. _
 .{hiMsitavya}2{hiMsitavya4} úmfn. to be harmed or injured îAV. _
 .{hiMsitos}2{hi4Msitos} ^ under the root above. _
 .{hiMsIna}2{hiMsIna} úm. a savage animal , beast of prey îL. _
 .{hiMsIra}2{hiMsIra} úmfn. mischievous , destructive îL.
 .; úm. a tiger îL. _
 .{hiMsya}2{hiMsya} úmfn. to be hurt or injured or killed , S3a13khGr2.
 îMn. îMBh. &c. _
 .{hiMsra}2{hiMsra4} úmf({A4})n. injurious , mischievous , hurtful ,
 destructive , murderous , cruel , fierce , savage (úifc. ``" acting
 injuriously towards ") îRV. &c. &c. [1298,1]
 .; úm. a man who delights in injuring living creatures îMn. iii , 164
 .; a savage animal , beast of prey îRagh.
 .; N. of S3iva îMBh.
 .; of Bhima-sena îL.
 .; of a certain cruel Bra1hman îHariv.
 .; ({A}) , úf. a mischievous woman îMn. ix , 80
 .; N. of various plants (úaccord. to îL. , Nardottachys Jatamansi , Coix
 Barbata , = {kAkA7danI} and {elA7vali}) îSus3r.
 .; fat îL.
 .; a vein îL.
 .; ({am}) ún. cruelty îMn. i , 29.
 .{hiMsrajantu}3{hiMsra4--jantu} orð úm. a savage animal , beast of prey
 îKa1v.
 .{hiMsrapazu}3{hiMsra4--pazu} úm. a savage animal , beast of prey îKa1v.
 .{hiMsrayantra}3{hiMsra4--yantra} ún. an implement for injuring or
 wounding , trap îYa1jn5.
 .; a mystical text used for injurious purposes îMW.
 .{hiMsrAtmatA}3{hiMsra7tmatA} úf. malevolence îBcar.
 .{hiMsrAhiMsra}3{hiMsra7hiMsra} ún. noxiousness and harmlessess îMn. i
 , 29. _
 .{hiMsraka}2{hiMsraka} úm. a savage animal , beast of prey îL. _
 .{hika}1{hika} ún. (with {prajApateH}) N. of a Sa1man îA1rshBr. _
 .{hikk}1{hikk} úcl. 1. úP. úA1. (îDha1tup.xxi , 1) ik {hikkati} , {øte}
 (úGr. also úpf. {jihikka} , {økke} &c.) , ÷to hiccup (hiccough) , sob
 , make a spasmodic sound in the throat îPat. îVarBr2S. îSus3r.: Caus.
 úP. {hikkayati} (úáor. {ajihikkat}) , to cause to hiccup îSus3r.
 .; (úA1.) {hikkayate} , ate , ÷to injure , kill îDha1tup. xxxiii , 12
 (v. l. {hikk} for {kiSk}). _
 .{hikkA}2{hikkA} úf. hiccup (cf. , {hekkA}) , sob , a spasmodic sound in
 the throat îSus3r. îR. îHariv.
 .; an owl îL.

.{hikkAzvAsin}3{hikkA--zvAsin} úmfn. = {zvAsa-hikkin} (^ q.v.) îCar. _
 .{hikkikA}2{hikkikA} úf. hiccup îMBh.
 .; stertorous breathing îKa1tyS3r. îSch. _
 .{hikkita}2{hikkita} ún. hiccup , spasmodic catch and sound in the
 breath îPat. _
 .{hikkin}2{hikkin} úmfn. suffering from hiccup , hiccupping îSus3r. _
 .{hikkala}1{hikkala} (?) , the staff of a Buddhist monk îBuddh. _
 .{hikmatprakAza}1{hikmat-prakAza} úm. (fr. \$) N. of a med. úwk.
 translated from the Arabic by Maha1-deva Pan2d2ita. _
 .{hikmatpradIpa}2{hikmat-pradIpa} úm. N. of a med. úwk. by the same
 author. _
 .{hikvA}1{hikvA} úf. úw.r. for {hikkA} above. _
 .{hiG}1{hi4G} úind. the lowing sound or cry made by a cow seeking her
 calf îRV. i , 164 , 28.
 .{hiGkartR}3{hi4G--kartR4} úm. one who makes the sound {hin} îTS.
 .{hiGkAra}3{hi4G--kAra4} m2. the sound or cry {hiG} (used also in
 ritual) îVS. îBr. îS3rS.
 .; a tiger (as making a lowing or roaring sound) îL. -û {kR} úP.
 {-karoti} (úind. p. {-kRzya}
 .; úp.p. {-krita}) , ÷to make the sound {hiG} îRV. îAV. îBr. îS3is3.
 .{hiGkriyA}3{hi4G--kriyA} úf. making the sound {hiG} , a lowing cry
 îHarav. _
 .{hiGga}1{hiGga} úm. úpl. N. of a people îMa1rkP. _
 .{hiGgalAcI}1{hiGgalAcI} úf. N. of a Yakshin2i1 îBuddh. _
 .{hiGgu}1{hiGgu} úm. Ferula Asa Foetida îBuddh. îBhP.
 .; ún. a fluid or resinous substance prepared from the roots of the Asa
 Foetida (used as a medicine or for seasoning) îMBh. îHariv. îSus3r. &c.
 .{hiGgunADika}3{hiGgu--nADika} úf. the resin of Gardenia Gunimifera (cf.
 {nADI-hiGgu}) îL.
 .{hiGguniryAsa}3{hiGgu--niryAsa} úm. the fluid extracted from Asa
 Foetida (^ above) îL.
 .; the Nimba tree îL.
 .{hiGgupattra}3{hiGgu--pattra} úm. the In3gudi tree îL.
 .; ({I}) , úf. = {-parNI} îL.
 .; ({am}) , ún. the leaf of the Asa Fostida îL.
 .{hiGguparNI}3{hiGgu--parNI} úf. Gasdenia Gummifera îL.
 .{hiGgurAta}3{hiGgu--rAta} úm. N. of a man îMudr.
 .{hiGguzirATika}3{hiGgu--zirATika} (prob. úw.r.) orð úf. a úpartic.
 plant (= {vaMza-pattrI}) îBhpr. îCar.
 .{hiGguzivATika}3{hiGgu--zivATika} úf. a úpartic. plant (= {vaMza-pattrI})
 îBhpr. îCar.
 .{hiGgUjjvalA}3{hiGgU7jjvalA} úf. a kind of perfume îMr2icch. _
 .{hiGguka}2{hiGguka} úm. the Asa Foetida plant îMBh. _
 .{hiGgudI}2{hiGgudI} úf. Solanum Melongena îL. _
 .{hiGgula}2{hiGgula} úm. ún. a preparation of mercury with sulphur ,
 vermilion îVarBr2S.

.; ({A}), úf. - below
.; ({I}), úf. Solanum Melongena or some other species îL. _
.{{hiGgulaka}}2{{hiGgulaka}} (prob.) ún. vermilion , cinnabar îMBh.
îVarBr2S.
.; ({ikA}), úf. Solanum Jacquini îL. _
.{{hiGgulA}}2{{hiGgulA}} úf. N. of a country îVa1mP.
.; of the tutelary deity of the Dadhi-par2as îCat.
.{{hiGgulAjA}}3{{hiGgulA--jA}} úf. N. of a goddess îib. _
.{{hiGguli}}2{{hiGguli}} úm. vermilion îL. _
.{{hiGgulu}}2{{hiGgulu}} (îL.) orð (îVarBr2S.) , úm. ún. úid.
.{{hiGguluka}}3{{hiGguóluka}} (îVarBr2S.) , úm. ún. úid.
.; ({}lu}), úf. Solanum Melongena îL. _
.{{hiGgUla}}2{{hiGgUla}} úm. a kind of plant (v. l. {{hijjala}}) îPan5car.
.; ún. the edible root of Amorphophallus Campanulatus îL. _
.{{hiGgolASTaka}}1{{hiGgolA7STaka}} ún. N. of úwk. [1298,2] _
.{{hijja}}1{{hijja}} úm. the tree Barringtonia Acutangula (commonly called Hijjal) îL. _
.{{hijjala}}2{{hijjala}} úm. the Hijjal tree îPan5car. (v. l.) îL. _
.{{hiJjIra}}1{{hiJjIra}} úm. a rope or chain for fastening an elephant's foot îL. _
.{{hiT}}1{{hiT}} úv.l. for û {{biT}} (- q.v.) _
.{{hiDimba}}1{{hiDimba}} úm. N. of a gigantic Ra1kshasa slain by Bhi1ma îMBh.
.; ({A}), úf. - below.
.{{hiDimbajit}}3{{hiDimba--jit}} úm. `` conqueror of Hid2imba "" , Bhima îL.
.{{hiDimbadviS}}3{{hiDimba--dviS}} úm. `` enemy of HñHid2imba "" , Bhi1ma îDhanam2j.
.{{hiDimbanisUdana}}3{{hiDimba--nisUdana}} andð úm. `` destroyer of HñHid2imba "" , Bhima îib.
.{{hiDimbabbhid}}3{{hiDimba--bhid}} úm. `` destroyer of HñHid2imba "" , Bhima îib.
.{{hiDimbavadha}}3{{hiDimba--vadha}} úm. `` the killing of Hislimba "" , an episode of the Maha1-bha1rata (i , 152-156). _
.{{hiDimbA}}2{{hiDimbA}} úf. Hid2imba's sister (who changed herself into a beautiful woman and married Bhima
.; he had a son by her named Ghat25tkaca) îMBh. îKa1m. îBhP.
.; the wife of Hanumat (- úcomp.)
.{{hiDimbApati}}3{{hiDimbA--pati}} orð úm. `` husband or lover of Hid2mba1 "" , N. of Bhima or of Hanumat îL.
.{{hiDimbAramaNa}}3{{hiDimbA--ramaNa}} úm. `` husband or lover of Hid2mba1 "" , N. of Bhima or of Hanumat îL. _
.{{hiND}}1{{hiND}} úcl. 1. 1A. (îDha1tup. viii , 15) {{hiNDate}} (only úimpf. {{ahiNDanta}} and úpf. {{jhiNDe}}) , ÷to go , move , wander or roam about (cf. {{A-}} and {{pariúhiND}})
.; ÷to disregard , slight îDha1tup. _
.{{hiNDaka}}2{{hiNDaka}} úm. = {{nADI-taraMga}} (cf. {{rata-hø}}) îL. _

.{{hiNDana}}2{{hiNDana}} ún. (only îL.) wandering , roaming
.; sexual intercourse
.; writing. _
.{{hiNDi}}2{{hiNDi}} (prob.) úf. {-rAtrau@rakSA-cAra} îL. _
.{{hiNDika}}2{{hiNDika}} úm. an astrologer îL. _
.{{hiNDira}}2{{hiNDira}} úm. = {{hiNDIra}} îL. _
.{{hiNDI}}2{{hiNDI}} úf. N. of Durga1. îL.
.{{hiNDiKAnta}}3{{hiNDI--kAnta}} orð úm. `` beloved by Durga1 "" , N. of S3iva îL.
.{{priyatama}}3{{priyatama}} úm. `` beloved by Durga1 "" , N. of S3iva îL. _
.{{hiNDIra}}2{{hiNDIra}} úm. cuttle-fish bone (supposed to be the congealed foam of the sea , = {{samudra-phena}}) îSa1h.
.; a man , male îL.
.; a tonic or stomachic (= {{rucaka}}) îL.
.; Solanum Melongena. îL.
.; ún. the pomegranate îL. _
.{{hiNDuka}}2{{hiNDuka}} úm. N. of S3iva îMBh. _
.{{hita}}1{{hita}}2 úmf({A4})n. (úp.p. of û1. {{dhA}} , cf. {{dhita}}
.; for 1. {{hita}} - p. 1297 , col. 2) put , placed , set , laid , laid upon , imposed , lying or situated or contained in (úloc.) îRV. îAV. îUp.
.; set up , established , fixed (as a prize) îRV.
.; planned , arranged (as a race or contest) îib.
.; prepared , made ready îib.
.; held , taken îMW.
.; assigned to , destined for (údat. or úgen.) îib.
.; reckoned among(loc) îTS.
.; constituted or appointed as (únom.) îRV.
.; given (as a name) îAV.
.; beneficial , advantageous , salutary , wholesome , suitable , agreeing with (of ten , said of diet , regimen , medicines &c.) , convenient (suitable , fit , agreeable to or for (údat. , úgen. , úloc. , or úcomp.) îRV. &c.&c.
.; well-disposed , favourable , friendly , affectionate , kind îMn. îMBh. &c.
.; úm. a friend , benefactor îib.
.; ({{A4}}) , úf. a causeway , dike (- {{hitA-bhaGga}})
.; úpl. N. of partic. veins or arteries îS3Br. îKaushUp. îYa1jn5.
.; ({{am}}) , ún. (sg. or úpl.) anything useful or salutary or suitable or proper , benefit , advantage , profit , service , good , welfare , good advice &c. îMn. îMBh. &c.
.{{hitakara}}3{{hita4--kara}} úmf. doing a service , furthering the interests of (úgen.) , favourable , useful , a benefactor îR. îVarBr2S.
.{{hitakAma}}3{{hita4--kAma}} úmf. wishing well to , desirous of benefiting îPan5cat. îHit.
.{{hitakAmyA}}3{{hita4--kAmyA}} úf. (only in úinstr.) desire for another's

(úgen.) welfare îMn. îMBh. îHariv. &c.
 .{hitakAraka}3{hita4--kAraka} mtn , = {-kara} îPan5cat.
 .{hitakArin}3{hita4--kArin} úmfn. úid. ({øri-tA} , f.
 .; {øri-tva} ún.) îA1past. îR. îRa1jat. &c.
 .{hitakRt}3{hita4--kRt} úmfn. úid. îVarBr2S. îBhP. îKatha1s. &c.
 .{hitAnAman}3{hita4--nAman} úm. N. of a man îPa1n2. 6-4 , 170 îVa1rtt.
 .{hitapathya}3{hita4--pathya} úmf({A})n. useful and salutary îVa1s.
 .; = {hitA} (úí.e. {prA7ptA}pathA} (i.e {harItakI}) {yena} íib.
 .{hitapraNI}3{hita4--praNI} úm. ``" executing what is advantageous "" , a
 spy îL.
 .{hitaprayas}3{hita4--prayas} ({hita4-}) , úmfn. one who has offered an
 oblation of food or for whom an oblation has been offered îRV.
 .{hitapravRtta}3{hita4--pravRtta} úmfn. intent on the welfare of (úloc.)
 îBcar.
 .{hitaprepsu}3{hita4--pre7psu} úmfn. = {-kAma} îMn. v. , 46
 .{hitabuddhi}3{hita4--buddhi} úf. friendly intention ({ødhyA} , ``" with
 frñfriendly intñintention "") îR.
 .; úmfn. friendly minded , well-disposed îHit.
 .{hitamitra}3{hita4--mitra} úm. a benevolent friend îMW.
 .; ({hita4-}) úmfn. having benñbenevolent friends îRV.
 .{hitalAlazarman}3{hita4--lAla-zarman} ({mizra-hita-lø}) , úm. N. of an
 author îCat.
 .{hitavacana}3{hita4--vacana} ún. friendly advice , good counsel îHit.
 .{hitavat}3{hita4--vat} úmfn. favourable , useful îHit.
 .{hitavAkya}3{hita4--vAkya} ún. = {-vacana} îCat.
 .; {-sUtra} ún. N. of úwk.
 .{hitavAdin}3{hita4--vAdin} úmfn. speaking good counsel or friendly
 advice , a friendly counsellor or adviser , Ja1takani.
 .{hitasutra}3{hita4--sutra} ún. N. of úwk.
 .{hitaharivaMza}3{hita4--harivaMza} orð úm. = {hari-vaMza-gosvø} îCat.
 .{hitaharivaMzagosvAmin}3{hita4--harivaMza-gosvAmin} úm. =
 {hari-vaMza-gosvø} îCat.
 .{hitahita}3{hita4--hita} úm. N. of a man îRa1jat.
 .{hitAtman}3{hitA7tman} úmfn. quite intent upon the welfare of (úcomp.)
 îBcar. [1298,3]
 .{hitAdhAyin}3{hitA7dhAyin} úmfn. = {hita-kara} ({øyi-tA} úf.)
 îRa1jat.
 .{hitAnukArin}3{hitA7nukArin} úmfn. acting conformably to what is right
 or kind îW.
 .{hitAnubandhin}3{hitA7nubandhin} úmfn. having welfare as a consequence
 , having salutary conñconsequence îKa1m.
 .{hitAnveSna}3{hitA7nveSna} úmfn. seeking the welfare of another (úgen.)
 îMBh.
 .{hitAbhaGga}3{hitA-bhaGga} úm. the breaking of a dike (úv.l.
 {iDA-bhø}) îMn. ix , 274.
 .{hitArtham}3{hitA7rtham} (R) orð (îMBh. îR.) , úind. for the sake of

another's welfare ,
 .{hitArthAya}3{hitA7róthAya} (îMBh. îR.) , úind. for the sake of
 another's welfare ,
 .{hitArthin}3{hitA7rthin} úmfn. seeking or desiring one's (own) or
 another's welfare or advantage îMBh. îR. &c.
 .{hitAvalI}3{hitA7valI} úf. a úpartic. drug îL.
 .{hitAzaMsA}3{hitA7zaMsA} úf. wishing well , congratulation íib.
 .{hitAzva}3{hitA7zva} úm. N. of a man îVP.
 .{hitAhita}3{hitA7hita} úmfn. good and (or) evil , beneficial and (or)
 disadvantageous îMn. îSus3r.
 .; ({A}) , úf. úpl. N. of úpartic. veins îYa1jn5.
 .; ún. úsg. advantage and (or) disadvantage îPur.
 .{hitAhitIya}3{hitA7hitIya} úmfn. treating of what is beneficial and
 disadvantageous îSus3r.
 .{hitoechA}3{hito7echA} úf. wishing well , good-will , good wishes îMW.
 .{hitaiSin}3{hitai9Sin} úmfn. well-wishing , desiring another's welfare
 ({øSi-tA} , úf.) îMBh. îPan5cat. îKatha1s. îJa1takam.
 .{hitokti}3{hito7kti} úf. kind or good advice îDhanam2j.
 .{hitopadeza}3{hito7padeza} úm. friendly advice , salutary instruction
 îMBh. îPan5cat. &c.
 .; N. of a popular collection of fables intermixed with didactic
 sentences and moral precepts (compiled by Na1ra1yan2a , and supposed to
 be narrated by a Brshman named Vishn2u-s3irman to some young princes
 .; it is chiefly founded on the Pan5ca-tantra , `q.v.)
 .; N. of two wks. on medicine.
 .{hitopadeSTR}3{hito7padeSTR} úmfn. instructing on what is salutary , a
 friendly instructor , kind adviser îKa1v. _
 .{hitaka}2{hitaka} úm. a child , the young of any animal îL. _
 .{hitAya}2{hitAya} úNom. úA1. {øyate} , to avail , be of use or
 advantage îVa1s. Hita14vat , úmfn. one who has put away or hidden his
 property îRV. _
 .{hiti}1{hiti} {hi4t-van} , ` p. 1297 , col. 3. _
 .{hitvAya}1{hitvA4ya} {hitvI4} , ` ú3. {hA} . _
 .{hina}1{hina4} ` under 2. {hi4}
 .; p. 1297 , col. 3. _
 .{hintAla}1{hintAla} úm. the marshy date tree , Phosnix or Elate
 Paludosa (cf. {tAla} and {bRhat-tAla}) îHariv. îVa1s. îJa1takam. _
 .{hindu}1{hindu} úm. (fr. the Persian \$) a Hindu (more properly Hindo).
 .{hindudharma}3{hindu--dharma} úm. the Hindu1 religion îMW.
 .{hindusthAna}3{hindu--sthAna} ún. the country of the Hindu1s ,
 Hindu1sta1n (properly restricted to the upper provinces between Benares
 and the Sutlej) îCat. _
 .{hindola}1{hindola} úm. (or {A} úf.) a swing , swinging cradle or
 hammock , S3r2in3ga1r.
 .; an ornamental swing or litter in which figures of Kr2ishn2a are
 carried during the Swing-festival in the light half of the month

S3rsvan2a îMW. (cf. îRTL.430)
.; úm. (in music) a úpartic. Ra1ga îSam2gi1t.
.; ((I)), úf. a úpartic. Ra1gin2i1 îib. _
.{hindolaka}2{hindolaka} úm. a swing îPan5cad. _
.{hindolaya}2{hindolaya} úNom. úP. {øyati} , to swing , rock about (cf. {andolaya}) îPan5cad. _
.{hin}1{hin} {hinva4} , {hinvaAna4} , ^ û1. {hi}. _
.{hinvidhenAman}1{hinvidhe-nAman} úmfn. (of unknown meaning) îMaitrS. _
.{hibuka}1{hibuka} ún. (= \$,) N. of the fourth Lagna or astrological sign , fourth astrological house (= {pAtAla}) îVarBr2S. _
.{him}1{hi4m}1 úind. an exclamation (interchangeable with {hi4G} , ^ q.v.) _
.{him}1{hi4m}2 (only in úinstr. {himA4}) , col d , frost , hoar-frost , snow îRV. x , 37 , 10 ; 68 , 10. _
.{hima}2{hima4} úm. cold , frost îRV. &c. &c.
.; the cold season , winter îKa1lid. îMa1rkP.
.; the sandal tree îL.
.; the moon (cf. {hima-kara} &c.) îL.
.; camphor îL.
.; ((hi4mA)) , úf. (only with {zata4}) the cold season , winter (also= ^ " a year "
.; cf. {varSa4}) îRV. îVS. îAV.
.; ((himA4)) , night îNaigh. i , 7
.; ((himA) , only îL.) , cardamoms
.; Cyperus Rotundus and another species
.; Trigonella Corniculata
.; a úpartic. drug (= {reNukA})
.; N. of Durgal
.; ((am)) , ún. frost , hoar-frost , snow (rarely ^ " ice "") , Shad2v îBr. &c. &c.
.; sandal-wood (of cooling properties) îSus3r.
.; the wood of Cerasus Puddum îL.
.; tin îL.
.; a pearl îL.
.; fresh butter îL.
.; a lotus îW.
.; N. of a Varsha îVP. ; úmf({A})n. cold , cool îJa1takam. [Cf. Zd. ¶{zima}
.; Gk. (\$) \$
.; \$
.; \$; Lat. ¶{bi1mus} for &&&392190[1298 ,3] ¶{bihimus} ; ¶{hiems} ; Slav. ¶{zima} Lit. \$]
.{himaRtu}3{hima4--Rtu} úm. the winter season îS3is3.
.{himakaNin}3{hima4--kaNin} úmfn. mixed with snow-flakes (as wind) îKa1v.
.{himakara}3{hima4--kara} úmfn. causing or producing cold , cold îW.

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.; úm. the moon îHariv. îKa1v. îVar. &c.
.; camphor îL.
.; {-tanaya} úm. ^ " son of the Moon "" , N. of the planet Mercury îVarBr2S.
.{himakuhAya}3{hima4--kuhAya} úm. a úpartic. cool drink îSus3r. îS3a1rn3gS.
.{himakiraNa}3{hima4--kiraNa} úm. ^ " cold-rayed "" , the moon îDhu1rtan.
.{himakUTa}3{hima4--kUTa} ún. a snowy summit îBhP.
.; úm. the winter season îL.
.{himakSmAdhara}3{hima4--kSmAdhara} úm. snowy mountain , Himalaya îVarBr2S.
.{himakhaNDa}3{hima4--khaNDa} ún. a hail-stone îMa1rkP.
.{himagarbha}3{hima4--garbha} úmfn. laden with snow îS3ak.
.{himagiri}3{hima4--giri} úm. the Hima7laya mountain îib. îS3a1rn3gS. îKatha1s. &c.
.; {-sutA} úf. úpatr. of Pa1rvati îKa1v. îKatha1s.
.; {øA-kAnta} úm. ^ " loved by PñPa1rvati "" , N. of S3iva îKatha1s.
.{himagu}3{hima4--gu} úm. ^ " cold-rayed "" , the moon îVar.
.{himagRha}3{hima4--gRha} orð ún. a room furnished with cooling appliances îKa1d.
.{himagRhaka}3{hima4--gRóhaka} ún. a room furnished with cooling appliances îKa1d.
.{himagaura}3{hima4--gaura} úmfn. white as snow îKir.
.{himaghna}3{hima4--ghna} úmfn. keeping off snow îR.
.{himaja}3{hima4--ja} úmfn. produced by cold îW.
.; born or prodñproduced in the Hima7laya mountain îib.
.; úm. the mountain Maina1ka îL.
.; ((A)) , úf. a kind of plant , = {kSiriNI} îL.
.; the plant called Zedoary îL.
.; sugar prepared from Yava-na1la îL.
.; N. of Parvati îib.
.; of S3aci1 îib.
.{himajyotis}3{hima4--jyotis} úmfn. cold-rayed (as the moon) îHariv.
.{himajvara}3{hima4--jvara} úm. fever with cold paroxysms , ague îMW.
.{himajhaTi}3{hima4--jhaTi} orð úf. cold dew , hoar-frost , mist , fog îL. (cf {ku-jjihaTi}).
.{himajhanTi}3{hima4--jhanTi} úf. cold dew , hoar-frost , mist , fog îL. (cf {ku-jjihaTi}).
.{himatala}3{hima4--tala} N. of a kingdom îBuddh. (more correctly {hema-tAla}).
.{himataila}3{hima4--taila} úm. camphor oil îL.
.{himatviS}3{hima4--tviS} (îKatha1s.) orð (îib. îVar. îS3is3) , úm. ^ " having cool rays "" , the moon.
.{himadIdhiti}3{hima4--dIdhiti} (îib. îVar. îS3is3) , úm. ^ " having cool rays "" , the moon.

.{himadugdha}3{hima4--dugdha} úf. a kind of plant (= {kSiriNi}) îL.
 .{himadurdina}3{hima4--durdina} ún. a snowy day , cold and bad weather îL.
 .{himadyuti}3{hima4--dyuti} úm. `` having cool radiance "" , the moon îS3is3.
 .{himadruma}3{hima4--druma} úm. Melia Bukayun îL.
 .{himadruh}3{hima4--druh} úm. `` dew-dispeller "" , the sun îMW.
 .{himadhara}3{hima4--dhara} úmfn. bearing snow (on its head , and of the Hima7laya) îR.
 .; úm. the HimñHima7laya mñmoon îCat.
 .{himadhAtu}3{hima4--dhAtu} úm. `` having cold minerals "" îL.
 .{himadhAman}3{hima4--dhAman} úm. `` cold-rayed "" , the moon îS3is3. îBa1lar.
 .{himadhvasta}3{hima4--dhvasta} úmfn. withered by cold , frost-bitten , frost-nipped (as a lotus &c.) îMW.
 .{himanirjharavipruSmat}3{hima4--nirjhara-vipruSmat} úmfn. mixed with or having drops of icy cold water-falls îBhP.
 .{himanirmukta}3{hima4--nirmukta} úmfn. freed from frost îRagh.
 .{himapAta}3{hima4--pAta} úm. fall of snow îR2itus. îVarBr2S. îPan5cat.
 .{himaprastha}3{hima4--prastha} úm. `` having snowy table-land "" , the Hima7laya mountain îL.
 .{himabAluka}3{hima4--bAluka}
 .{himabAluka}3{hima4--bAluóka} - {-vAluka} , {øka}.
 .{himabhAnu}3{hima4--bhAnu} úm. `` having cool lustre "" , the moon îKautukar.
 .{himabhAs}3{hima4--bhAs} m.id. îMW.
 .{himabhUbhRt}3{hima4--bhUbhRt} úm. `` snow. mñmoon "" , the Hima7laya. îMa1rkP.
 .{himamayUkha}3{hima4--mayUkha} úm. `` cool-rayed "" , the moon îVarBr2S.
 .{himamitra}3{hima4--mitra} úm. N. of a man îCat.
 .{himayukta}3{hima4--yukta} úm. a kind of camphor îL.
 .{himarazmi}3{hima4--razmi} úm. `` cool-rayed "" , the moon îS3is3.
 .; {-ja} úm. úpatr. of the planet Mercury îVar.
 .{himarAja}3{hima4--rAja} úm. N. of a king îRa1jat.
 .{himaruci}3{hima4--ruci} úm. = {-razmi} îS3is3. îKa1m. &c.
 .{himartu}3{hima4--rtu} úm. {-Rtu} îRa1jat.
 .{himavat}3{hima4--vat} ({hima4-}) , úmfn. having frost or snow , snowy , frosty , icy , snow-clad îAV. îR.
 .; exposing one's self to coldness or enduring it îBaudh.
 .; úm. a snowy mountain îRV. îAV.
 .; the Hima7aya , AV , &c &c. îKaila1sa îL.
 .; ({atI}) , úf. Hoya Viridiflora îib.
 .; ({-vac}){-chiras} ún. (for {-ziras}) the summit of the Him2laya îBcar. v , 45 (úconj.)
 .; ({-vat}) {-kukSi} úm. a valley of the HimñHima7aya îMW.

.; {-khaNDa} ún. N. of a book of the Skanda-Pura14n2a
 .; {-pura} ún. the town on the HimñHima7aya îKum.
 .; {-prabhava} úmfn. springing from or belonging to the HimñHima7aya îR.
 .; {-suta} úm. `` son of the HimñHima7aya "" , the mountain Maina1ka îL.
 .; ({-sutA}) , úf. the Ganges îDhanam2j.
 .; Pa1rvati îA.
 .; ({øvad}) {-giri} úm. a snowy mountain ({-saMzraya} úm. `` taking refuge in the HimñHima7aya "" , N. of S3iva) îMW.
 .; ({øvan}). {-mAhAzmya} ún. N. of úwk.
 .; ({øvan}) {-mekhalA} úf. the HimñHima7aya chain of mountains îUttamac.
 .{himavata}3{hima4--vata} (m.) , (úifc.) = {-vat} úg. {zarat-prabhRti}.
 .{himavAri}3{hima4--vAri} ún. cold water îMa1rkP.
 .{himavAluka}3{hima4--vAluka} úm. orð camphor îL.
 .{himavAluka}3{hima4--vAluóka} úf. camphor îL.
 .{himaviddha}3{hima4--viddha} úmfn. penetrated with frost (as the west wind in the cold season) îMW.
 .{himavRSTi}3{hima4--vRSTi} úf. fall of snow îHariv.
 .{himazarkarA}3{hima4--zarkarA} úf. a kind of sugar produced from Yavana1a1la îL.
 .{himasikharin}3{hima4--sikharin} úm. `` snow-mountain "" , the Hima7laya îVcar.
 .{himasItala}3{hima4--sItala} úmfn. very cold or frosty , freezing îW.
 .{himazucibhasmabhUSita}3{hima4--zuci-bhasma-bhUSita} úmfn. adorned with ashes white as snow îib.
 .{himazubhra}3{hima4--zubhra} úmfn. white as snow îS3is3.
 .{himazaila}3{hima4--zaila} úm. `` snow-mountain "" , the Hima7laya îCat.
 .; {-ja} úmfn. produced on the HimñHima7laya îYa1jn5.
 .; ({A}) , úf. `` daughter of HimñHima7laya "" , N. of Pa1rvati îL.
 .; {-sutA} úf. úid. îPrab.
 .{himazratha}3{hima4--zratha} úm. the loosening or melting of snow îPa1n2. îVop.
 .; `` shedding cold "" , the moon îW.
 .{himazrathana}3{hima4--zrathana} orð ún. melting of snow îPa1n2. îVop.
 .{himazranthana}3{hima4--zranthana} ún. melting of snow îPa1n2. îVop.
 .{himasamhati}3{hima4--samhati} úf. a mass of ice or anow , deep snow îL.
 .{himasaMkhAta}3{hima4--saMkhAta} (úw.r. for)
 .{himasaMghAta}3{hima4--saMghAta} úm. úid. îRa1jat.
 .{himasaras}3{hima4--saras} ún. cold water , Ma1latim ,
 .{himasrut}3{hima4--srut} úm. `` distilling cold "" , the moon îKa1d.
 .{himasruti}3{hima4--sruti} úf. a snow-shower îRagh.

.{himahAnakRt}3{hima4--hAna-kRt} úm. `` causing cessation of cold "" , fire îW.
 .{himahAsaka}3{hima4--hAsaka} úm. Phoenix Paludosa îL.
 .{himAMzu}3{himA7Mzu} úm. `` cool-rayed "" , the moon , Ka1. îVarBr2S. &c.
 .; camphor îW.
 .; {-mAlin} úm. `` encircled by cold rays "" , the moon îKa1m. [1299,2]
 .; {ømA7Mzv-abhikhya} ún. `` called after the moon "" , silver îL.
 .{himAga}3{himA7ga} úm. `` snow-mountain "" , the Hima7laya îib.
 .{himAgama}3{himA7gama} úm. approach of cold , beginning of winter îMBh. îR. &c.
 .{himnAGka}3{himnA7Gka} úm. camphor îL.
 .{himAcala}3{himA7cala} úm. `` snow-mountain "" , the Hima7laya îS3is3. îKatha1s. îMa1rkP. &c.
 .; {le7ndra} úm. úid. îKatha1s.
 .{himAtyaya}3{himA7tyaya} úm. passing off or end of the cold season îR.
 .{himadri}3{him7adri} úm. the Hima7laya mountain îKa1v. îKatha1s. &c.
 .; {jA} úf. `` daughter of HimñHima7laya "" , Pa1rvati1 îMW.
 .; the Ganges îA.
 .; a kind of plant (= {kSIriNI}) îL.
 .; {-tanaya4} úf. `` daughter of HimñHima7laya , Parvati1 ({-pati} úm. `` husband of PñParvati1 , S3iva) îKavik.
 .; the Ganges îA.
 .{himAdrIya}3{himA7drIya} úNom. represent the Hima7laya ({øyita} ún. úimpers.) îCat.
 .{himAnaddha}3{himA7naddha} úmfn. frostbound , frozen îSus3r.
 .{himAnila}3{himA7nila} úm. a cold or frosty wind îL.
 .{himAnta}3{himA7nta} úm. end of the cold season îMBh.
 .{himApaha}3{himA7paha} úm. `` removing cold "" , fire , Agni îib.
 .{himAbja}3{himA7bja} ún. a blue lotus îL.
 .{himAbha}3{himA7bha} úmfn. resembling cold , like snow or frost îW.
 .{himAbhra}3{himA7bhra} úm. camphor îL.
 .{himAmbu}3{himA7mbu} ún. cold water îMW.
 .; dew îA.
 .{himAmbha}3{himA7mbha} ún. cold water îRagh. îBhP.
 .; dew îA.
 .{himArAti}3{himA7rAti} úm. `` enemy of cold "" fire îL.
 .; the sun îib.
 .; a kind of Plant (= {citraka}) îMW.
 .; another plant (= {arka}) îib.
 .{himAri}3{himA7ri} úm. `` enemy of cold "" , fire îBhat2t2.
 .; {-zatra} úm. `` enemy of fire "" , water îBcar. xi , 71.
 .{himArnNa}3{himA7rnNa} úmfn. grey with frost îR.
 .{himArta}3{himA7rta} úmfn. pinched with cold , suffering from cold , chilled , frozen îS3ak. îHit.

.{himArdita}3{himA7rdita} úmfn. pinched or pained by cold îMW. 1.
 .{hAmAlaya}3{hAmA7laya} úm. `` abode of snow "" , the Hima7laya range of mountains (bounding India on the north and containing the highest elevations in the world
 .; in mythology personified as husband of Mena1 or Menaka [by whom he had a son Mainska] and father of Parvati , `` daughter of the Mountain "" , and of Gan3gs , who , as the personified Ganges , is generally regarded as his eldest daughter) îBhag. îKa1v. &c.
 .; the white Khadira tree îL.
 .; ({A}) , úf. Flacourtia Cataphracta îL. {-sutA} úf. `` daughter of HimñHima7laya "" , Pa1rvati îKavik. 2.
 .{himAlaya}3{himA7laya} úNom. úP. {øyati} , to resemble the Hima7laya îDhu1rtas.
 .{himAvati}3{himA-vatI} úf. a kind of plant îL.
 .{himAvila}3{himA7vila} úmf({A})n. covered with snow îHParis3.
 .{himAzrayA}3{himA7zrayA} úf. Hoya Viridiflora îL.
 .{himAhati}3{himA7hati} úf. fall of snow îKatha1s.
 .{himAhva}3{himA7hva} úm. `` called after ice "" , camphor îL.
 .; ún. N. of a Varsha in Jambu-dvipa îPur.
 .{himAhvaya}3{himA7hvaya} úm. camphor îL.
 .; ún. = prec. , ún. îMa1rkP.
 .; a lotus îW.
 .{himottarA}3{himo7ttarA} úf. a kind of grape îL.
 .{himottarIya}3{himo7ttarIya} úmfn. having snow for an over-garment îJa1takam.
 .{himotpanna}3{himo7tpanna} úmfn. produced by cold îMW.
 .; ({A}) , úf. = {hima-zarkarA} îL.
 .{himodaka}3{himo7daka} orð (?) , úm. N. of a man îCat.
 .{himodaki}3{himo7ódaki} (?) , úm. N. of a man îCat.
 .{himodbhavA}3{himo7dbhavA} úf. `` cold-produced "" , Curcuma Zedoaria îL.
 .; another plant (= {kSIriNI}) îib.
 .{himopacAra}3{himo7pacAra} úm. application of cooling remedies or refrigerants îVcar.
 .{himosra}3{himo7sra} úm. `` cool-rayed "" , the moon îBhat2t2. _
 .{himaka}2{himaka} úm. Flacourtia Sapida îL.
 .; N. of a man îRa1jat.
 .; ({ikA}) , úf. hoar-frost îL. _
 .{himavala}2{himavala} ún. a pearl îL. (v. l. {hemø}). _
 .{himAnI}2{himAnI} úf. - under {hima} , p. 1298 , col. 3. _
 .{himAnI}2{himAnI} úf. a mass or collection of snow îRa1jat. îPa1rs3van. &c.
 .; = {hima-zarkarA} îL.
 .{himAnIvizada}3{himAnI--vizada} úmfn. white as a snow-drift îMW. _
 .{himAya}2{himAya} Nom , úA1. {øyate} , to resemble snow îKa1v. _
 .{himAla}2{himAla} úm. the Hima7laya mountain îL. _

.{himikA}2{himikA} úf. - {himaka} above. _
 .{himita}2{himita} úmfn. changed into snow or ice îNaish. _
 .{himIkR}2{himI-kR} û úP. {-karoti} , to change into snow or ice îS3is3. _
 .{himeru}2{himeru4} úmfn. (prob.) = next îMairS. _
 .{himelu}2{himelu} úmfn. chilly , suffering from cold îPa1n2. 5-2 , 122 îVa1rtt. 8. _
 .{himna}2{himna} úm. the planet Mercury (= {hemna}) îCat. _
 .{himya}2{himya} úmfn. snowy , covered with snow îPa1n2. 5-2 , 120 îVa1rtt. , Sch ,
 .; ({A4}) , úind , by cold îRV. _
 .{heman}2{he4man} &c. - 2. {he4man} úP. 1304 , col , 1. _
 .{himna}1{himna} m.= {hemna} , the plant Mercury îCat. _
 .{himpativasman}1{himpati-vasman} or {himmativarman} úm. N. of a man îCat. _
 .{himmaka}2{himmaka} úm. N. of a man îCat. _
 .{hira}1{hi4ra} úm. a band , strip , fillet îS3Br. (= {mekhalA} îSch.)
 .; ({a}) , úf. - next. _
 .{hrA}2{hrA4} úf. a vein , artery (cf. {hitA} ami {sirA}) îAV. îVS. ;
 Gmelina Arborea îL. [Cf. , úaccord. to some , Lat. ¶{haru(-spex)}.]
 .{hrAdhara}3{hrA4--dhara} úm. N. of a man , Cit.
 .{hirodaka}3{hiro7daka} ún. blood îDivyA7v. [1299,3] _
 .{hirakut}1{hirakut} - {hi4ruk} , p. 1300. _
 .{hiraGgu}1{hiraGgu} úm. N. of Ra1hu (the personified ascending node) îL. _
 .{hiraNa}1{hiraNa} ún. (= {hi4raNya}) gold îL.
 .; semen îL.
 .; a cowry îL. _
 .{hiraNin}2{hiraNin} úmfn. (prob. for {hiraNyi4n}) golden , adorned with gold îRV. _
 .{hiraNmaya}2{hiraN-ma4ya} úmf({I}) ún. (for {hiraNya-maya}) golden , gold-coloured îTS.&c , &c.
 .; úm. N. of Brahma1. (- {hiraNya-garbha}) îL.
 .; of a R2ishi îMBh.
 .; of a son of Agnidhra and ruler of a Varsha îBhP.
 .; m.n. one of the 9 Varshas or divisions of the continent (said to be between the mountainous ranges S3veta and S3r2in3ga-vat ; - varsha and {zveta}) îPur. _
 .{hiraNya}2{hiraNya} ún. (úifc. úf. {A})
 .; prob. connected with {hari} , {harit} , {hiri} gold (orig. `` uncoined gold or other precious metal
 .; `` in later language `` coined gold `` -or `` money ``) îRV. &c. &c.
 .; any vessel or ornament made of gold (as `` a golden spoon `` îMn. ii , 29) îRV. îAV. îVS. îKaus3.
 .; a gold piece or coin (generally with {suva4rNa} as opp. to base metal) îBr.

.; a cowry îL.
 .; semen virile îL.
 .; substance , imperishable matter îL.
 .; a úpartic. measure îW.
 .; the Datura or thorn apple îMW.
 .; N. of a Varsha (= {hiraN-maya}) îMa1rkP.
 .; úm. a kind of bdellium îL.
 .; N. of a , Daitya îMBh. îPan5car.
 .; of a son of Agnidhra (= {hiraN-maya} , - q.v.) îMa1rkP.
 .; of a king of Kas3mi1ra îRa1jat.
 .; ({A}) , úf. one of the seven tongues of fire îL.
 .; úmfn. golden , made of gold îMn. îMBh.
 .{hiraNyakakSa}3{hiraNya--kakSa} (îMBh. îR.) orð (îTA1r. îAs3vS3r.) , úmfn. wearing a gñgolden girdle.
 .{hiraNyakakSya}3{hiraNya--kakSya4} (îTA1r. îAs3vS3r.) , úmfn. wearing a gñgolden girdle.
 .{hiraNyakanTha}3{hiraNya--kaNTha} úmfn. gñgolden-necked îMBh.
 .{hiraNyakarNa}3{hiraNya--karNa} ({hi4raNya-}) , úmfn. wearing gold in the ear îRV.
 .{hiraNyakarR}3{hiraNya--kartR} úm. a goldsmith îMBh.
 .{hiraNyakavaca}3{hiraNya--kavaca} úmfn. having golden armour (said of S3iva) îib.
 .; {øco7dbhava} úm. N. of S3iva îMW.
 .{hiraNyakazipu}3{hiraNya--kazipu4} m. a golden cushion or seat or clothing îBr. îLa1t2y.
 .; ({hi4raNya-}) , úmfn. having a gñgolden cushion or clothing îAV.
 .; úm. N. of a Daitya king noted for impiety (he was son of Kas3yapa and Diti , and had obtained a boon from Brahma1 that he should not be slain by either god or man or animal ; hence he became allpowerful ; when , however , his pious son Prahlada praised Vishn2u , that god appeared out of a pillar in the form Nara-sin6ha , `` half man , half lion `` , and tore Hiran2ya-kas3ipu to pieces ; this was Vishn2u's fourth Avata1ra ; - {pra-hlAda} , {nara-siMha}) îMBh. îHariv. îPur. (cf. îIW. 328 ; 392 , ún. 2)
 .; {-cchedin} (îPan5car.) , {-dAraNa} (îL.) , or {-han} (îMW.) , úm. N. of Vishn2u.
 .{hiraNyakAmadhenu}3{hiraNya--kAma-dhenu} úf. a golden figure representing the Ka1ma-dhenu (one of the 16 Maha1-da1nas
 .; - {mahA-dAna} , {tu1A-puruSa}) , Cit.
 .; {-dAna} ún. {-dAna-prayoga} úm. N. of úwks.
 .{hiraNyakAra}3{hiraNya--kAra4} úm. a gold. smith îVS. îR.
 .{hiraNyakukSi}3{hiraNya--kukSi} úmfn. gñgolden-bellied îKaus3.
 .{hiraNyakubja}3{hiraNya--kubja} úm. N. of a man îVcar.
 .{hiraNyakula}3{hiraNya--kula} úm. N. of a king îRa1jat.
 .{hiraNyakRt}3{hiraNya--kRt} úmfn. making or bringing forth gold (said of Agni) îMBh.

.{hiraNyakRtacUDA}3{hiraNya--kRta-cUDA} úmf. one whose tuft of hair is golden (said of S3iva) ïib. ,
 .{hiraNyakRSNala}3{hiraNya--kRSNala} ún. a small piece of gold îKa1t2h. îAnup.
 .{hiraNyaketu}3{hiraNya--ketu} úm. N. of an author , Madanap.
 .{hiraNyakeza}3{hiraNya--keza} ({{hi4raNya-}), úmf({I})n. gold-haired , gñgold maned îRV. îAV. îBhP.
 .; úm. N. of Vishn2u îL.
 .; úpl. a úpartic. school , IndSt.
 .; ({I}), úf. (scil. {zAkhA}) úid. ïib. ,
 .{hiraNyakezin}3{hiraNya--kezin} úm. N. of the author of certain Su1tras îCat.
 .; (({osi}) {-kArikA} úf. {-zAkhIya-brAhmaNa} ún. {-zrauta-sUtra} , ún. {-sUtra} ún. {-sUtra-vyAkhyAna} ún. (({øzy}) ,) {-Ahnika} ún. N. of wks.
 .{hiraNyakezyAgyAdhAnapaddhati}3{hiraNya--kezyA7gny-AdhAna-paddhati} úf. N of úwk.
 .{hiraNyakezya}3{hiraNya--kezya} ({{hIraNya}), úmf. golden-haired , goldenmaned îRV.
 .{hiraNyakoza}3{hiraNya--koza} úm. wrought and unwrought gold and silver (?) îL.
 .{hiraNyakhAdi}3{hiraNya--khAdi} úmf. wearing golden brooches îS3a1n3khS3r.
 .{hiraNyagadA}3{hiraNya--gadA} úf. a golden club îCat.
 .; {-dAna} ún. N. of úwk.
 .{hiraNyagarbha}3{hiraNya--garbha4} úm. a golden fetus îCat.
 .; N. of Brahma1 (so called as born from a golden egg formed out of the seed deposited in the waters when they were produced as the first creation of the Self-existent
 .; according to îMn. i , 9 , this seed became a golden egg , resplendent as the sun , in which the Self-existent Brahma was born as Brahma1 the Creator , who is therefore regarded as a manifestation of the Self-existent îRV. x , 121) îRV. îAV. îS3Br. &c. (cf. îRTL. 14 &c.)
 .; N. of the author of the hymn R2igveda x , 121 (having the úpatr. Pra1ja1patya) îAnukr.
 .; of a Vedanta teacher îTattvas.
 .; of various other persons îCat.
 .; of Vishn2u îMBh.
 .; of a flamingo îHit.
 .; (in phil.) the soul invested with the Su1kshma-s3arira or subtle body (= {sUtrA7tman} , {prA7NA7tman}) îVeda7ntas.
 .; ({A}) , úf. N. of a river îCat.
 .; (prob.) ún. N. of a Lin3ga ïib.
 .; úmf. relating to Hiran2ya-garbha or Brihma1 , IndSt.
 .; {-tantra} ún. {-dAna} ún. {-dAna-prayoga} úm. {-dAna-vidhi} , úm. N. of úwks.

.; {-vatI} ({{-garbha4-}), úf. a verse containing the word {hiraNya-garbha} îS3Br. [1300,1]
 .; {-vidhi} úm. N. of the 12th Paris3isht2a of the Atharvaveda
 .; {-saMhitA} (or {øbha-parAzara-saMhitA}), úf. {-hRdaya} ún. N. of wks.
 .{hiraNyagupta}3{hiraNya--gupta} úm. N. of various men îKatha1s.
 .{hiraNyacakra}3{hiraNya--cakra} ({{hiraNya}), úmf. gñgolden-wheeled îRV.
 .{hiraNyajA}3{hiraNya--jA4} úmf. sprung from gñgolden , golden îAV.
 .{hiraNyajit}3{hiraNya--ji4t} úmf. gaining gold îRV. îAV.
 .{hiraNyajihva}3{hiraNya--jihva} ({{hi4raNya-}), úmf. gñgolden-tongued îRV.
 .{hiraNyajyotis}3{hiraNya--jyoti4s} ún. splendour of gñgolden îS3Br.
 .; (({hiraNya-jyotis}), úmf. having golden splñsplendour îAV. îTS. îKa1t2h.
 .{hiraNyatuSa}3{hiraNya--tuSa} úm. = {-zakala} îLa1t2y. , (îSch.)
 .{hiraNyatejas}3{hiraNya--te4jas} ún. = {-jyoti4s} îAV.
 .{hiraNyatvac}3{hiraNya--tvac} ({{hi4raNya-}), úmf. having a gñgolden covering , coated with gold îRV.
 .{hiraNyatvaca}3{hiraNya--tvaca} úmf. having skin bright as gold îMW.
 .{hiraNyatvacas}3{hiraNya--tvacas} ({{hi4raNya-}), úmf. having a golden skin , (or) having a gñgolden caparison îAV.
 .{hiraNyada}3{hiraNya--da} úmf. yielding gold îMn. iv , 230
 .; úm. the ocean îL.
 .; ({A}) , úf. the earth ïib.
 .; N. of a river îHariv.
 .{hiraNyadaMSTra}3{hiraNya--daMSTra} úmf. having gñgolden teeth îChUp.
 .{hiraNyadakSiNa}3{hiraNya--dakSiNa} úmf. having a fee or wage of gold îKa1tyS3r.
 .{hiraNyadat}3{hiraNya--dat} ({{hiraNya-}), úmf. having gñgolden teeth îRV.
 .; úm. N. of a Baida îAitBr.
 .{hiraNyadatta}3{hiraNya--datta} úm. N. of various men îKatha1s.
 .{hiraNyadanta}3{hiraNya--danta} úmf. = {-dat} , Hir.
 .{hiraNyadA}3{hiraNya--dA4} úmf. = {-da} îRV.
 .{hiraNyadAna}3{hiraNya--dAna} ún. the granting of gñgolden îCat.
 .; N. of úwk.
 .{hiraNyadevIsUkta}3{hiraNya--devI-sU7kta} ún. N. of úwk.
 .{hiraNyadyU}3{hiraNya--dyU} úmf. playing for gold or money îPat ,
 .{hiraNyadrApi}3{hiraNya--drApi} ({{hi4raNya-}), úmf. wearing a golden mantle îAV.
 .{hiraNyadhanus}3{hiraNya--dhanus} úm. `` gñgolden-bowed `` , N. of a king îMBh.
 .{hiraNyanAbha}3{hiraNya--nAbha} úm. `` having a gñgolden navel `` , N. of Vishn2u îL.
 .; of various men îPras3nUp. îMBh. îHariv. &c.

.; of the mountain Maina1ka îR.
.; ún. a building having three halls (viz. towards the east , west , and south) îVarBr2S.
.{hiraNyanikASam}3{hiraNya--nikASam} úind. rubbing in or mixing gold îA1s3vGr2.
.{hiraNyanidhi}3{hiraNya--nidhi} úm. a gñgolden treasure îChUp.
.{hiraNyanirNij}3{hiraNya--nirNij} ({{hi4raNya-}), úmfn. adorned with gñgolden , bright as gñgolden îRV.
.{hiraNyanemi}3{hiraNya--nemi} úmfn. having golden fellies or wheels îRV.
.{hiraNyapakSa}3{hiraNya--pakSa} ({{hi4raNya-}), úmfn. gñgolden-winged îRV. îVS. &c.
.{hiraNyapati}3{hiraNya--pati} úm. a lord of gñgolden îTA1r. îMBh.
.{hiraNyaparNa}3{hiraNya--parNa} ({{hi4raNya-}), gñgolden -winged îRV. îPa1rGr2.
.; gñgold leafed îVS. îTBr. îNir.
.{hiraNyaparvata}3{hiraNya--parvata} úm. N. of a mountain îBuddh.
.{hiraNyapANi}3{hiraNya--pANi} ({{hi4raNya-}), úmfn. goldenhanded îRV.
.; gñgolden-hoofed îRV.
.; úm. N. of various men îShad2vBr. îBuddh.
.{hiraNyapAtra}3{hiraNya--pAtra4} ún. a gñgolden vessel îTS. îBr. îVP.
.{hiraNyapAva}3{hiraNya--pAva4} úmfn. purifying with gñgolden îRV. , (îSa1y.)
.{hiraNyapiNDa}3{hiraNya--piNDa4} úm. a lump of gñgolden îRV.
.{hiraNyapura}3{hiraNya--pura} ún. N. of an Asura town floating in the air or situated beyond the ocean îMBh. îHariv. &c.
.; of a town in Ka1s3mira îKatha1s. îRa1jat.
.{hiraNyapuruSa}3{hiraNya--puruSa} úm. the figure of a man made of gñgolden îKa1tyS3r. îVait.
.{hiraNyapuSpi}3{hiraNya--puSpi} úm. N. of a man îCat.
.{hiraNyapuSpI}3{hiraNya--puSpI} úf. a kind of plant îSus3r.
.{hiraNyapezas}3{hiraNya--pezas} ({{hi4raNya-}), úmfn. adorned with gñgolden , having golden lustre îRV.
.{hiraNyaprau0ga}3{hiraNya--prau0ga} ({{hi4raNya-}), úmfn. having a golden fore-part (said of a chariot-pole) îRV. i , 35 , 5.
.{hiraNyapratipUrNa}3{hiraNya--pratipUrNa} úmfn. full of gñgolden îHariv.
.{hiraNyaprAkArA}3{hiraNya--prAkArA} úf. having a golden rampart îMa1nGr2.
.{hiraNyabandhana}3{hiraNya--bandhana} ({{hi4raNya-}), úmf({A})n. having golden bands (said of the cordage of a ship) îAV.
.{hiraNyabAhu}3{hiraNya--bAhu} ({{hi4raNya-}), úmfn. golden-armed îVS. îTA1r.
.; úm. N. of S3iva îMBh.
.; the river S3on2a (úv.l. {-vAha}) îHcar.
.; N. of a serpent-demon îMBh.

.; of a mati îCat.
.{hiraNyabindu}3{hiraNya--bindu} úm. fire îMW.
.; N. of a mountain îMBh.
.; of a Tirtha (also {-bindos@Irttham}) îib.
.{hiraNyamaya}3{hiraNya--ma4ya} úmf({I})n. made of gñgolden îS3Br.
.{hiraNyamAlin}3{hiraNya--mAlin} úmfn. having a golden garland îKa1tyS3r. îSch.
.{hiraNyamUrdhan}3{hiraNya--mUrdhan} ({{hiraNya-}) úmf({dhnI})n. gñgolden-headed îTS.
.{hiraNyayaSTi}3{hiraNya--yaSTi} úf. a golden tree îA1pS3r.
.{hiraNyayoni}3{hiraNya--yoni} úmfn. having a gñgolden womb îib.
.{hiraNyaratha}3{hiraNya--ratha4} úm. a chariot full of gñgolden îRV. îAitBr.
.; a chñchariot made of go îCat.
.; ({{hi4raNya-}), úmfn. riding in a gñgolden chñchariot îRV.
.; úm. N. of a king îVP.
.{hiraNyarazana}3{hiraNya--razana} úmfn. having a gñgolden girdle îBhP.
.{hiraNyarUpa}3{hiraNya--rUpa} ({{hIraNya-}), úmfn. gñgolden-shaped , gold-like îRV.
.{hiraNyaretas}3{hiraNya--retas} úmfn. having golden seed
.; úm. N. of Agni or fire îMBh. îKa1v. &c.
.; of the sun îL.
.; of S3iva îib.
.; of one of the 12 A1dityas îRa1matUp.
.; of various men îBhP. îCat.
.; a kind of plant (= {citraka}) îMW.
.{hiraNyaretasa}3{hiraNya--retasa} úm. N. of a man
.; úpl. his family îCat.
.{hiraNyaroman}3{hiraNya--roman} úm. " golden-haired " , N. of a Loka-pa1la (son of Mari1ci) îMW.
.; of Bhishmaka îMBh.
.; of a son of Parjanya îHariv. îVP.
.; of various R2ishis îHariv. îBhP.
.{hiraNyalakSmlsUkta}3{hiraNya--lakSmlI-sU7kta} ún. N. of úwk.
.{hiraNyaloman}3{hiraNya--loman} úm. N. of a R2ishi in the 5th Manv-antara îMa1rkP.
.{hiraNyavakSas}3{hiraNya--vakSas} ({{hIraNya-}), úmfn. gñgolden-breasted , holding gñgold (as the earth) îAV.
.{hiraNyavat}3{hiraNya--vat} ({{hi4raNya-}), úmfn. possessing gñgold îRV.
.; consisting of gñgold îib.
.; connected with gñgold îGr2S3rS.
.; úm. N. of Agni îMW.
.; ({{atI}), úf. N. of Ujjayini1 in the third age îKatha1s.
.; of a river îBuddh.
.; of various women îKatha1s. îCat.

.; ún. the possession of gñgold îRV.
 .{hiraNyavandhura}3{hiraNya--vandhura} ({hiraNya-.}), úmf. having a gñgolden seat or frame with golden lustre , Hir ,
 .{hiraNyavarNa}3{hiraNya--varNa} ({hiraNya-.}), úmf({A})n. gñgolden-coloured , gñgolden-like îRV. îAV. îTBr. &c.
 .; containing the word {hiraNya-varNa} (as a verse) îTS. îKaus3. îBaudh. [1300,2]
 .; ({A}), úf. a river îL.
 .{hiraNyavarNIya}3{hiraNya--varNIya} úmf. beginning with {hiraNya-varNa} îTPra1t.
 .{hiraNyavartani}3{hiraNya--vartani} ({hi4raNya-}), úmf. having a golden path îRV. îVS.
 .{hiraNyavarman}3{hiraNya--varman} úm. having gñgolden armour "" , N. of a king îMBh.
 .{hiraNyavarSa}3{hiraNya--varSa} úm. N. of a man îBcar. îKatha1s.
 .{hiraNyavAZI}3{hiraNya--vAZI} ({hi4raNya-}), úmf. wielding a gold axe or knife îRV.
 .; {-mat} úmf. úid. (only superl. {-tama} , ``" most skilful wielder of the gñgolden knife "") îib.
 .{hiraNyavAha}3{hiraNya--vAha} úm. ``" bearing gñgold "" , N. of the river S3on2a (cf. {-bAhu}) îHcar.
 .; of S3iva îMBh.
 .{hiraNyavid}3{hiraNya--vi4d} úmf. Possessing or granting gñgold îRV.
 .{hiraNyavimita}3{hiraNya--vimita4} ún. a golden palace îS3Br.
 .{hiraNyavI}3{hiraNya--vI} úmf. covered with gñgold îRV.
 .{hiraNyavIrya}3{hiraNya--vIrya} úmf. having golden seed (fire) îBhP.
 .{hiraNyavRSabha}3{hiraNya--vRSabha} úm. a small gñgolden bull îCat.
 .; {-dAna} ún. {-dAna-prayoga} úm. N. of úwks.
 .{hiraNyazakala}3{hiraNya--zakala4} úm. a small piece of gñgold îS3Br.
 .{hiraNyazakla}3{hiraNya--zakla4} v. l. for {-zalka4} îTS.
 .{hiraNyazamya}3{hiraNya--zamya} ({hi4raNya-}), úmf. having gñgolden pegs îRV.
 .{hiraNyazarIra}3{hiraNya--zarIra} úmf. having a gñgolden body îAitBr.
 .{hiraNyazalka}3{hiraNya--zalka4} úm. a fragment of gold îTS.
 .{hiraNyazipra}3{hiraNya--zipra} ({hi4raNya-}), úmf. having a gñgolden helmet (or visor) îRV.
 .{hiraNyazIrSan}3{hiraNya--zIrSan} úmf({SNI})n. gñgolden-headed îKa1t2h.
 .{hiraNyazRGga}3{hiraNya--zRGga} ({hi4raNya-}), úmf. gñgolden-horned îRV. îAV.
 .; úm. N. of a mountain îMBh.
 .{hiraNyazmazru}3{hiraNya--zmazru} úmf. gñgolden-bearded îCat.
 .{hiraNyazrAddha}3{hiraNya--zrAddha} ún. N. of úwk.
 .{hiraNyasthIva}3{hiraNya--sthIva} úm. N. of a mountain îBhP.
 .{hiraNyasthIvin}3{hiraNya--sthIvin} úmf. vomiting gold (said of a bird) îMBh.
 .{hiraNyasaMkAza}3{hiraNya--saMkAza} ({hi4raNya-.}), úmf. resembling

gold , shining like gñgold îS3Br.
 .{hiraNyasaMdRz}3{hiraNya--saMdRz} ({hi4raNya-}), úmf. úid. îRV.
 .{hiraNyasaras}3{hiraNya--saras} ún. N. of a Tirtha îMBh.
 .{hiraNyastuti}3{hiraNya--stuti} úf. a úpartic. hymn , IndSt.
 .{hiraNyastUpa}3{hiraNya--stUpa} ({hi4raNya-}), úm. N. of an A1n3girasa (author of îRV. i , 31-35 ; ix , 4 ; 69) îRV. îS3Br.
 .; úpl. N. of a family îMW.
 .{hiraNyasthAla}3{hiraNya--sthAla} ún. a gñgolden bowl îLa1t2y.
 .{hiraNyasraj}3{hiraNya--sraj} úf. a gñgolden garland or ring or chain îGr2S3rS.
 .; ({hi4raNya-}), úmf. having a gñgolden garland or chain îAV. îPan5cavBr. &c.
 .{hiraNyahasta}3{hiraNya--hasta} ({hi4raNya-}), úmf. gñolden-handed îRV. îAV.
 .; úm. N. of Savitr2i îib.
 .; of a man îRV. îMBh.
 .{hiraNyaheman}3{hiraNya--heman} ún. gold îHYog.
 .{hiraNyAkSa}3{hiraNyA7kSa4} úmf. golden-eyed îRV. îTA1r.
 .; úm. N. of a noted Daitya (twin brother of Hiran2ya-kas3ipu , and killed by Vishn2u , in his third or Varsha Avata1ra) îMBh. îHariv. îPur. (îIW. 327)
 .; N. of Savitr2i îRV.
 .; of a R2ishi and various other men îMBh. îHariv. &c.
 .; of a place îCat.
 .; úpl. N. of a family îHariv.
 .; {-ripu} (îRagh.) or {-hara} (îPan5car.) , úm. N. of Vishn2u.
 .{hiraNyAGga}3{hiraNyA7Gga} úm. N. of a R2ishi îCat.
 .; úpl. his family îib.
 .{hiraNyAbja}3{hiraNyA7bja} ún. a gñgolden lotus îKatha1s.
 .{hiraNyAbhIzu}3{hi4raNyA7bhIzu} úmf. having gñgarbha reins îRV.
 .{hiraNyAzva}3{hiraNyA7zva} úm. the image of a horse made of gñgold (one of the 16 Maha1-da1nas , ~q.v.) îCat.
 .; {-dAna} ún. N. of úwk.
 .; {-ratha} úm. a horse and chariot made of gñgold (one of the 16 Maha1-da1nas , ~q.v.) îCat.
 .{hiraNyeSTakA}3{hiraNye7STakA4} úf. a golden brick îTS. îS3Br. îA1pS3r.
 —
 .{hiraNyaka}2{hiraNyaka} úm. eagerness for gold îPa1n2. 5-2 , 65
 .; N. of a king of the mice îHit. _
 .{hiraNyaya}2{hiraNya4ya} úmf({I})n. golden , abounding in gold ({hiraNyA7ya} , instr , úf. îRV. viii , 1 , 32) îRV. îVS. îAV. îS3Br. _
 .{hiraNyaya}2{hiraNyaya4} úf. desire for gold (only {hiraNyaya4} úinstr.) îRV. _
 .{hiraNyayu}2{hiraNyayu4} úmf. desiring gold îib. _
 .{hiraNyava}2{hiraNyava} úm. the property of a god or of a temple (= {deva-sva}) îL.

.; golden ornament (cf. {su4and@a-hø} úadd.) _
 .{hiraNyin}2{hiraNyin} úmf. abounding in gold , úg. {pr17kSA7di}
 .; ((inI) , úf. a gold-mine , region abounding in gold , úg.
 {puSkarA7di} . _
 .{hiraNyezaya}2{hiraNye-zaya} úmf. (úí.e. úloc. of {hiraNya} + {zø})
 lying or reposing in gold. îMBh. _
 .{hiraNvat}2{hiraN-vat} úm. (for {hiraNya-vat}) N. of a son of
 A1gni1dhra îVP.
 .; ({atI} , úf. N. of various rivers îMBh. îR. îMa1rkP. _
 .{hiramya}1{hi4ramya} ún. (a word formed for explaining {hi4raNya})
 îS3Br. _
 .{hiri}1{hiri} úmf. (= {hari} , ` yellow , golden ") in the
 following words:
 .{hirizipra}3{hiri--zipra4} úmf. ` golden-cheeked "" or ` having a
 golden visor "" (applied to Agni and Indra) îRV. (= {haraNa-zIIa-hanu}
 "" , one whose jaws carry away or seize "" , or = {dIpto7SNISa} , `
 having a bright head-dress "" îSa1y.)
 .{hirizmazru}3{hiri--mazru} ({hi4ri-.}) , úmf. golden-bearded (said
 of Agni) îib. _
 .{hirImat}2{hi4rI-mat} úmf. ` tawny-horsed "" (= {hari-vat}) îib. _
 .{hirImaza}2{hirImaza4} úmf. golden-bearded îRV. x , 105 , 7 (îSa1y.) _
 .{hirivera}1{hirivera} ún. = {hrivera} (q.v.) îL. _
 .{hiru}1{hiru} or {hruka} úm. N. of a man îDivyA7v. _
 .{hiruk}1{hi4ruk} úind. (cf. {huruk}) off , away , out of sight
 of(úabl.) îRV. îAV.
 .; aside , apart , without îS3am2k.
 .; in the midst of, amongst îL.
 .; near îL.
 .; below îL. [1300,3]
 .{hirakut}3{hirakut} úind. (údimin. fr. {hiruk}) îPa1n2. 5-3 , 72 ,
 Ka7s3. _
 .{hil}1{hil} (prob. artificial) , úcl. 6. úP. {hilati} , ÷to sport
 amorously , dally , wanton , express amorous inclination îDha1tup.
 xxviii , 69. _
 .{hilihila}2{hilihila} úmf. sporting , dallying îL. _
 .{hila}1{hila} úm. N. of a mountain and a town (cf. {hetu-hø}) îBuddh.
 _
 .{hिलamoci}1{hिलamoci} {øcikA} , and {øcI} úf. Enhydra Hingcha îL. _
 .{hilimA}1{hilimA} úf. (of unknown meaning) îDivyA7v. _
 .{hilIsamudra}1{hilI-samudra} N. of a place îCat. _
 .{hilla}1{hilla} úm. a kind of aquatic bird îL.
 .; N. of a man îRa1jat. _
 .{hillAja}1{hillAja} úm. N. of an astronomer îCat.
 .{hillAjagrahaphala}3{hillAja--graha-phala} ún.
 .{hillAjajAtaka}3{hillAja--jAtaka} ún.
 .{hillAjatAjika}3{hillAja--tAjika} ún.

.; {hillAjadIpikA}3{hillAja--dIpikA} úf. N. of úwks. _
 .{hillola}1{hillola} úm. (cf. {hindola}) a wave , surge îMW.
 .; a whim îib.
 .; a úpartic. form of sexual union îib.
 .; (in music) one of the Ra1gas îib. _
 .{hillolaya}2{hillolaya} úNom. úP. {øyati} , to swing or rock or roll
 about (v. l. for {hiNDolaya}) îDha1tup. xxxv , 84. 6. _
 .{hivuka}1{hivuka} ^ {hibuka} , p. 1298 , col. 3. _
 .{hiSk}1{hiSk} v. l. for û {hikk} and {kiSk}. _
 .{hiSkA}1{hiSkA} úw.r. for {hikka}. _
 .{hihi}1{hihi} úind.= {hIhI} (cf. next). _
 .{hI}1{hI} úind. (an exclamation of surprise or astonishment or horror
 or sorrow or hilarity or satisfaction , usually translatable by) ah! oh!
 alas l &c.
 .; (also said to be so used in giving a reason or cause , and
 translatable by) therefore , so , because , for (cf. 2. {hi}) &c.
 .; (it is sometimes repeated , cf. {hIhI} îHariv. îBhat2t2. _
 .{hIka}1{hIka} úm. N. of a Pis3a1ca îMBh. _
 .{hID}1{hID} {hIL} , (cf. û {heD}) , úP. úA1. {hIDati} , or {hiLati}
 , {øte} úP. (only in {jihIDa} îAV.
 .; {jihIla} îRV.
 .; and {ahiDat} îGopBr.) , ÷to pull , tear , make angry , vex , offend
 .; úA1. (only in [[a4-] {hIDamAna} îS3Br. {jihIDe} , {øDire4}
 .; {jihIle} îRV. îAV.
 .; {jihIDAna4} îRV.
 .; {hIDiSAtAm} îTA1r.) , ÷to be angry or wroth: Caus. (only
 {ajIhiDat}) to pull out (hair) îAV. _
 .{hIDa}2{hIDa4} orð úm. an instigator , stimulator îRV. viii , 8 , 19.
 .{hILa}3{hILa4} úm. an instigator , stimulator îRV. viii , 8 , 19. _
 .{hIDita}2{hIDita4} orð úmf. angry. wroth îRV. îBr.
 .{hILita}3{hILita4} úmf. angry. wroth îRV. îBr. _
 .{hIna}1{hIna} &c. ^ p. 1296 , col. 2. _
 .{hIntAla}1{hIntAla} m.= {hintAla} îL. _
 .{hIra}1{hIra} úm. a diamond îL.
 .; a thunderbolt îL.
 .; a serpent îL.
 .; a lion îL.
 .; a string of pearls "" (connected with 1. {hAra}) îL.
 .; N. of S3iva îL.
 .; of the father of Harsha îVa1s. , Introd.
 .; ({A} , úf. a kind of ant or moth îL.
 .; Gmelina Arborei îL.
 .; N. of Lakshmi îL.
 .; of a woman îCat.
 .; úm. ún. a diamond îL.
 .; a kind of metre îCol.

.{hIrakArya}3{hIra--kArya} úm. N. of a man îBhadrab.
 .{hIrajit}3{hIra--jit} úm. N. of a poet îCat.
 .{hIrabhaTTa}3{hIra--bhaTTa} úm. N. of a man îib.
 .{hIrAGga}3{hIrA7Gga} úm. ``" diamond-bodied "" , Indra's thunderbolt îL.
 .{hIrAnAnda}3{hIrA7nA7nda} úm. N. of two authors îCat.
 .{hIrArAma}3{hIrA7rAma} úm. (with {kavi}) N. of a poet îib. _
 .{hIraka}2{hIraka} úm. or ún. a diamond (the gem is supposed to be presided over by S3ukra or Venus) îPan5car.
 .; a kind of metre (= {hIra}) îCol. _
 .{hIrAdevI}2{hIrA--devI} úf. N. of a queen îInscr. _
 .{hIroka}2{hIroka} úm. N. of a poet îCat. _
 .{hIlla}1{hIlla} or {hIlaka} ún. (perhaps fr. û {hil}) semen virile îL.
 _
 .{hIluka}2{hIluka} ún. a kind of rum or spirit distilled from molasses îL. _
 .{hIlana}1{hIlana} úf. (cf. {helana}) injury , S3i11. _
 .{hIS}1{hIS} úind. an exclamation introduced in chanting îPan5cavBr. _
 .{hISIsvara}2{hISI-svara} ún. N. of a Sa1man îLa1t2y. _
 .{hIhI}1{hIhI} úind. (an exclamation of joy &c. , translatable by) ha! ha! hee! hee! ah! or any similar sound (as in laughing &c.) , îRatna7v.
 .{hIhIkAra}3{hIhI--kAra} úm. the above exclamation îLalit. _
 .{hu}1{hu}1 úcl. 3. úP. (îDha1tup. xxv , 1) {jho4ti} (Ved. and ep. also úA1. {juhute4} 3. p. pr. {ju4h} 3. úpl. pr. {jilhvati} , {øte} îRV. &c. [1301,1]
 .; 2. úsg. úImpv. {juhudhi4} îBr. &c.
 .; {hoSi} îRV.
 .; p. úP. {ju4hvat}
 .; úA1. {ju4hvAna} [also with pass. sense]
 .; 3. úpl. úimpf. {a4juhavuH} îib.
 .; úpf. úP. {juhAva} , {juhuvuH} îMBh.
 .; úA1. {juhuve} îR.
 .; {juhve4} , {juhure4} îRV.
 .; {juhvire} îBr.
 .; {juhavAM-cakAra} îib. îUp.
 .; {juhavAm-Asa} îVop.
 .; úaor. {ahauSIt} îBr. &c.
 .; úPrec. {hUyAt} úGr.
 .; úfut. {hotA} îib.
 .; {hoSya4ti} , {øte} îAV. &c.
 .; úCond. {ahoSyat} îBr.
 .; úinf. {ho4tum} , {øtos} , {øtavai4} , and úind. p. {hutvA} îib. &c.) , ÷to sacrifice (esp. pour butter into the fire) , offer or present an oblation (úacc. or úgen.) to (údat.) or in (úloc.) , sacrifice to , worship or honour (úacc.) with (úinstr.) îRV. &c. &c.
 .; ÷to sprinkle on (úloc.) îYa1jn5.

.; ÷to eat îVop.: úPass. {hUya4te} (úaor. {a4hAvi}) , to be offered or sacrificed îRV. &c. &c.: Caus. {hAvayati} (úaor. {ajUhavat}) , to cause to sacrifice &c. or to be sacrificed or to be honoured with sacrifice îGr2S3rS. &c.: úDesid. {juhUSati} , to wish to sacrifice îMBh. îR.: Intens. {johavIti} (úimpf. {ajohavIt} or {ajuhavIt} îBhP.) , {johUyate} , {johoti} (úGr.) , to offer oblations repeatedly or abundantly. [Cf. Gk. \$ in \$ (for \$) , \$, \$; Lat. &&&392811[1301 ,1] ¶{fu1tis} , ``" water-pot. ""] _
 .{hava}2{hava}1
 .{havana}3{havana} &c. ^ p. 1293 , col. 2. _
 .{hut}2{hut} úmf. sacrificing (úifc.
 .; ^ {agni-hø} &c.) _
 .{huta}2{huta4} úmf. offered in fire , poured out (as clarified butter) , burnt (as an oblation) , sacrificed îAV. &c. &c.
 .; sacrificed to , one to whom an oblation is offered îRV. vi , 50 , 15 (if not for {hUta} [cf. v , 5] , as sometimes in {abhi-} , {A-} , {sam-A-huta} , qq. vv.) îMBh. îR. &c.
 .; úm. N. of S3iva îMBh.
 .; ún. an oblation , offering , sacrifice îAV. &c. &c.
 .{hutajAtavedas}3{huta4--jAtavedas} úmf. one who has made an oblation to fire îMW.
 .{hutabhakSa}3{huta4--bhakSa} úm. ``" eating the oblñoblation "" , N. of Agni or fire îCar.
 .{hutabhAga}3{huta4--bhAga} ({huta4-}) , úmf. partaking of or entitled to an oblation îAV.
 .{hutabhuj}3{huta4--bhuj} úm. ``" oblation-eater "" , fire îKa1v. îSus3r. &c. ({-bhuk-priya} úf. ``" Agni's wife "" îL.
 .; {-bhug-diz} úf. ``" Agni's quarter "" , úi.e. the south-east îVarYogay.)
 .; Plumbago Ceylanica îSus3r.
 .; N. of a úpartic. star (\$ Tauri) îSu1ryas.
 .{hutabhoktR}3{huta4--bhoktR} (îR.) ,
 .{hutabhोजना}3{huta4--bhोजना} (îBhP.) , úm. = {-bhakSa}.
 .{hutavaha}3{huta4--vaha} úm. (úifc. úf. {A}) ``" oblñoblation-bearer "" , Agni or fire îMBh. îKa1v. &c.
 .; {-jvAIA-sama} úmf. like flames of fire îMI.
 .{hutavahAya}3{huta4--vahAya} úNom. úA1. {øyate} , to be or act like fire îMa1lati1m.
 .{hutaziSTa}3{huta4--ziSTa} ún. remnant of an oblñoblation
 .; {øTA7zana} úmf. feeding on the rñremnant of an oblñoblation îMBh.
 .{hutazeSa}3{huta4--zeSa} úm. = {-ziSTa} îGr2S3rS.
 .{hutasaMvikta}3{huta4--saMvikta} úm. (úaccord. to some) one who has sacrificed his individuality or blended it with the Universal Soul (^ {saMvitka}) îMW.
 .{hutahavyavaha}3{huta4--havya-vaha} úm. N. of a son of Dhara îMBh.
 .{hutahoma}3{huta4--homa} úm. one who has offered oblñoblation îMn. vi ,

45.
 .{hutAMza}3{hutA7Mza} úm. a part of an oblation íVarBr2S.
 .{hutAgni}3{hutA7gni} úmfn. one who has offered oblations in fire íMn.
 vii , 145
 .; úm. fire with which an oblation is made íW.
 .{hutAd}3{hutA74d} úmfn. eating the oblation íTS. íAitBr.
 .{hutAza}3{hutA7za} úm. oblation-eater , fire íMBh. íKa1v. &c.
 .; N. of the number " three " íGan2it.
 .; Plumbago Ceylanica íSus3r.
 .; fear , alarm (?) íL.
 .; {-vRtti} úf. subsistence gained by working with fire (as at a forge)
 íVarBr2S.
 .; úmfn. subsisting by fire íib.
 .; {-veza} úm. N. of a medic. authority (= {agni-veza}) íCat.
 .; {-zAIA} úf. = {agni-zAIA} íPan5car.
 .; {-zauca} ún. purification by fire íRa1jat.
 .; {-suta} úm. úpl. " Agni's sons " , N. of úpartic. Ketus íVarBr2S.
 .{hutAzana}3{hutA7zana} úm. " oblation-eater " , fire íGr2ihya1s.
 íYa1jn5. íMBh. &c.
 .; ({A}) , úf. N. of a Yogini íHcat.
 .; ({øna}){-maya} úmf({I})n. consisting of fire , having the nature
 or property of fire íCat.
 .; {-vat} úmfn. provided with fire íKa1v. íKatha1s.
 .; {-sahAya} úm. " friend of fire " , N. of S3iva íMBh.
 .; {ønaAya} úNom. úA1. {øyate} , ÷to become fire , appear as fire
 íKa1d.
 .{hutAzin}3{hutA7zin} úmfn. feeding on oblations íMBh.
 .{hutAthuta}3{hutA74thuta4} (?) , úmfn. sacrificed and (or) not
 sacrificed íTBr. íA1pS3r.
 .{hutAhuti}3{hutA7huti} úmfn. having an oblation just offered íMW.
 .{hutocchaiSTa}3{huto7cchaiSTa} úmfn. left from an oblation íS3Br.
 .; {-bhakSa} úmfn. = {hutaziSTA7zana} íKa1tyS3r.
 .{hutoccheSaNa}3{huto7ccheSaNa} ún. = {-huta-ziSTa} , Hir. _
 .{huti}2{huti} úf. a sacrifice ({sarva-} and {havir-hø}). _
 .{hutmat}2{hutmat} {vi-hu4tmat} , p. 953 , col. 2. _
 .{hotavya}2{hotavya4} úmf({A})n. to be offered or sacrificed íAitBr.
 &c. &c.
 .; ÷to be sacrificed to or worshipped with sacrifices íTS. &c. &c.
 .; ({am}) , ún. (úimpers.) it is to be sacrificed íMaitrS. _
 .{hotR}2{ho4tR} &c. p. 1306 , col. 1. _
 .{hu}1{hu}2 úind. an exclamation in {huM@hu} , {hUM@hu} &c. íSarasv. _
 .{huMhuMkAra}1{huMhuM-kAra} under {hum}. _
 .{hukkAra}1{huk-kAra} úm. the sound {huk} (supposed to be made by a
 drum) íInscr. [1301,2] _
 .{hugali}1{hugali} {øII} , or {huguli} , {øII} úf. N. of a town in
 Bengal (= Hu1gli1) íKshiti7s3. _

.{hugga}1{hugga} úm. N. of a lexicographer íCat. _
 .{huMkAra}1{huM-kAra} {huM-kRta} &c. {hum}. _
 .{huJjika}1{huJjika} úf. a úpartic. Ra1ga íSam2gi1t. _
 .{huD}1{huD} úcl. 6. úP. {huDati} , ÷to collect , accumulate (= ú
 {huND}) íDha1tup. xxviii , 102
 .; ÷to dive , sink , be submerged íib.
 .; úcl. 1. úP. {hoDati} , ÷to go (= ú {hoD} , {hUD}) íib. ix , 70. _
 .{huDa}2{huDa} úm. a ram íL. íVarBr2S. (v. 1.)
 .; a úpartic. implement of war íMBh.
 .; a bar or iron rod for keeping out thieves íMW.
 .; (úaccord. to some) a place for voiding excrement íib.
 .{huDaromAzrayaphala}3{huDa--romA7zraya-phala} úf. a kind of shrub íL. _
 .{huDu}2{huDu} úm. a ram íL. _
 .{huDuk}1{huDuk} úind. an úonomat. sound íSarvad.
 .{huDukkAra}3{huDuk--kAra} úm. (with Pa1s3upatas) a kind of chuckling
 íib. _
 .{huDukka}2{huDukka} úm. a kind of rattle or small drum íL.
 .; a kind of bird in rut (Gallinula Madraspatana , = {dAtyUha}) íL.
 .; a drunken man íL.
 .; a stick or staff bound with iron íL.
 .; the bar or bolt of a door íL.
 .; ({A}) , úf. a kind of drum íSam2gi1t.
 .{huDukkahikka}3{huDukka--hikka} úf. the sound of a little hand-drum íL.
 _
 .{huDut}2{huDut} úind. = {-huDuk} íKa1s3i1Kh.
 .; the noise of a bull íL.
 .{huDutkAra}3{huDut--kAra} úm. = {huDuk-kø} íKa1s3i1Kh. _
 .{huDum}2{huDum} = {huDut} (in {huDuM-kRtya}) íib. _
 .{huDumba}2{huDumba} úm. = {bhraSTa-cipiTa} íL. _
 .{huDDuka}2{huDDuka} v. l. for {huDukka}. _
 .{huNa}1{huNa} úm. N. of Vishn2u íL. _
 .{huND}1{huND} úcl. 1. úA1. {huNDate} (úaccord. to íPa1n2. 7-1 , 58
 íSch. , also {huNDati}) , to collect , accumulate íDha1tup. viii , 16
 .; ÷to select , choose , take (cf. ú {bhuND}) íib. 24 (v. l.) _
 .{huNDa}2{huNDa} úm. a ram (cf. {huDa}) íKa1s3i1Kh.
 .; a tiger íL.
 .; a village hog íL.
 .; a blockhead íL.
 .; a Ra1kshasa íL.
 .; (prob.) an ear (of corn) íSin6ha7s.
 .; (úpl.) N. of a people (v. l. {pauNDra}) íMBh.
 .; ({A}) , úf. crackling (of fire) , Ka1s3ikh. íSch. _
 .{huNDana}2{huNDana} úm. N. of one of S3iva's attendants (cf.
 {vi-huNDana}) íKa1s3i1Kh.
 .; ún. becoming benumbed or paralyzed íCar.
 .{huNDaneza}3{huNDane7za} úm. N. of S3iva íKa1s3i1Kh. _

.{huNDi}2{huNDi} úm. or úf. a heap or lump of rice (= {piNDita@odanaH})
 îL. _
 .{huNDiKa}1{huNDiKa} úf. (Pers. \$) a bill of exchange , bond îRa1jat.
 .; assignment or order (for the maintenance of soldiers) îib. _
 .{huNDI}2{huNDI} úf. = prec. îMW. _
 .{hun}1{hun} (only in 3. úsg. úPot. {hunet}) = û1. {hu} , to sacrifice
 îPan5car. îHcat. _
 .{hum}1{hum} or {hUm} úind. an exclamation (of remembrance , doubt ,
 interrogation , assent , anger , reproach , fear &c. , not translatable)
 .; a mystical syllable used in spells and magical texts or sentences
 .; in Vedic ritual used immediately before the singing of the Prasta1va
 or prelude as well as during the chanting of the Pratiha1ra or response
 îS3rS. îMBh. îKa1v. &c.
 .{humphaDanta}3{hum--phaD-anta} úm. úpl. (scil. {mantraH}) mystical
 texts ending in the exclamations {hum} and {phaT} îMW. _
 .{huM}2{huM} in úcomp. for {hum}.
 .{huMhuMkAra}3{huM--huM-kAra} úm. the exclamation {huM-hum} îLalit.
 .{huMkAra}3{huM--kAra} úm. the sound {hum} (esp. expressive of menace
 or contempt &c. ; also applied to the trumpeting of an elephant , to the
 roaring or grunting &c. of other animals , to the twang of a bow &c.)
 îMBh. îR. &c.
 .; ({A}) , úf. N. of a Yogini1 îHcat.
 .; ({I}) , úf. úid. or N. of a similar being îPan5cad.
 .; {-garbha} úmf. filled with groaning or menacing sounds îMW.
 .; {-îrtha} ún. N. of a Ti1rtha îCat.
 .{huMkR}3{huM--ûkR} úP. {-karoti} (úind. p. {-kRtya}) , to utter the
 sound {hum} , to hum îS3a1rn3gP.
 .; ÷to address roughly îYa1jn5.
 .; ÷to utter a sound of disgust at (úacc.) îCar.: Caus. {-kArayati} ,
 to give vent to one's anger îMBh.
 .{huMkRta}3{huM--kRta} úmf. roaring , bellowing , bleating îVarBr2S.
 .; addressed roughly (v. l. {hUM-kRta}) îMBh.
 .; uttered with a mystical sound , pronounced as an incantation îMW.
 .; ún. an exclamation of anger îR. îBhP.
 .; roar (of thunder) , lowing (of a cow) &c. îKa1v.
 .; an incantation îMW. _
 .{humAuM}1{humAuM} úm. Huma1yu1n (emperor) îInscr. _
 .{humbhA}1{humbhA} úf. = {hambhA} îR. (úB.) _
 .{humma}1{humma} úind. an interjection in a Sa1man îPan5cavBr. [1301,3]
 _
 .{huriJjaka}1{huriJjaka} úm. N. of a mixed tribe (the son of a Nisha1da
 and a Kavata2i1) îL. _
 .{huruK}1{huruK} úind. = {hiruk} îRV. ix , 77 , 5. _
 .{huruTTaka}1{huruTTaka} úm. a kind of curved bolt or iron hook (for
 elephants) îL. _
 .{huruSkara}1{huruSkara} úm. úpl. = {yavana} îL. _

.{hurch}1{hurch} (or {hUrch} , prob. connected with û {hvR}) , úcl. 1.
 úP. (îDha1tup. vii , 31) {hU4rchati} (úpf. {juhUrcha} úfut.
 {hUrchitA} &c. , úGr.) , ÷to go crookedly , creep stealthily , totter ,
 fall
 .; ÷to fall off from (úabl.) îMaitrS. îKa1t2h.: Caus. {hUrchayati} , to
 cause to fall from (úabl.) îKa1t2h. _
 .{huraz}2{huraz} in úcomp. for {huras}.
 .{hurazcit}3{huraz--cit} úmf. lurking surreptitiously , going crookedly
 , a deceiver , thief îRV. _
 .{huras}2{hura4s} úind. surreptitiously , stealthily , secretly îib. _
 .{hUrchana}2{hUrchana} ún. going crookedly , crookedness , cunning
 îDha1tup. _
 .{hUrchita}2{hUrchita} orð úmf. (úp.p.) gone crookedly , úGr.
 .{hUrNa}3{hUrNa} úmf. (úp.p.) gone crookedly , úGr. _
 .{hUrchitR}2{hUrchitR} úmf. one who goes crookedly &c. îib. _
 .{hul}1{hul} úcl. 1. úP. {holati} , ÷to go îDha1tup. xx , 14
 .; ÷to cover , conceal îib.
 .; ÷to kill îib. _
 .{hula}2{hula} úm. a úpartic. kind of warlike implement (cf. {huDa})
 îMBh.
 .; ún. a double-edged knife with two sharp edges îL.
 .{hulamAtrika}3{hula--mAtrika} úf. a long dagger îL.
 .{hulAgrakA}3{hula7grakA} úf. a kind of weapon îL. _
 .{huluhula}2{huluhula} úmf. (fr. û {hul}) îL. _
 .{hulahuII}1{hulahuII} úf. inarticulate sounds made by women on joyful
 occasions (= {mukhaghaNTA}) îL. _
 .{hulihulI}2{hulihulI} úf. nuptial music îL.
 .; roaring , howling îMr2icch. viii , 28/29. _
 .{huluhulu}2{huluhulu} úind. an exclamation of joy îL. _
 .{huliGga}1{huliGga} úm. N. of a country belonging to S3a1lva in
 Madhya-des3a îL. _
 .{hulu}1{hulu} úm. a ram (cf. {huDu}) îL. _
 .{hulla}1{hulla} ún. (in music) a kind of dance îSam2gi1t. _
 .{hullura}1{hullura} úm. N. of a king of the Na1gas. îKa1ran2d2. _
 .{huvadhyai}1{huva4dhyai} {huvAna4} , û {hve}. _
 .{huvanya}1{huvanya} úNom. úP. {øyati} (prob. fr. {huvana} =
 {havana}) , to call , cry îRV. _
 .{huvA}1{huvA} úind. an exclamation îMBh. _
 .{huviSka}1{huviSka} úm. N. of a king îInscr. _
 .{huSka}1{huSka} úm. N. of a king îRa1jat.
 .{huSkapura}3{huSka--pura} ún. the town founded by king Hushka îib. _
 .{huSTuta}1{huSTuta} úm. a sword with irregular longitudinal white marks
 îL. _
 .{huss}1{huss} úind. an exclamation îJaimUp. _
 .{huhava}1{huhava} or {huhuva} úm. a úpartic. hell (cf. {hahava})
 îDivyA7v. _

.{huhu}1{huhu} or {huhU} or {hUhu} or {hUhU} úm. (únom. {huhUs} úgen. {huhos}), N. of a Gandharva íS3a1n3khS3r. íMBh. &c. _
 .{hU}1{hU}1 weak form of û {hve} , p. 1308. _
 .{hU}2{hU}2 úmfn. calling, invoking ({indra-} , {deva-} , {pitR-hU} &c.) _
 .{hU}1{hU}3 úind. an exclamation of contempt , grief &c. ({hU@hU} , the yelling of a jackal íVarBr2S.)
 .{hUrava}3{hU--rava} úm. `` making the sound {hU} "" , a jackal íL. _
 .{hUMkAra}1{hUM-kAra} {hUM-kRti} , - under {hum} , col. 2. _
 .{hUMhUMkArapAra}2{hUMhUMkAra-pAra} orð úm. N. of S3iva íMBh.
 .{hUMhUMkArapriya}3{hUMhUMkAra-priya} úm. N. of S3iva íMBh. _
 .{hUD}1{hUD} (cf. û {hruD} , {huD} , {hoD} &c.) , úcl. 1. úP. {hUDati} , ÷to go íDha1tup. ix , 68. _
 .{hUNa}1{hUNa} úm. úpl. N. of a barbarous people , the Huns (sg. = a king of the Huns) íInscr. íBuddh. íMBh. &c.
 .; N. of a family íCat.
 .; of a people living in Bha1rata-varsha íMW. _
 .{hUta}1{hUta} {hUti} , - û {hve} , p. 1308. [1302,1] _
 .{hUna}1{hUna} úm. (often incorrectly for {hUNa}) a kind of gold coin current in the kingdom of Ma1dra (commonly called a Pagoda and worth about 8 shillings) íMW. _
 .{hUm}1{hUm} úind. an exclamation or interjection &c.
 .; - {hum}. _
 .{hUmpha}1{hUmpha} (of unknown meaning) íPan5cad. _
 .{hUya}1{hUya} - {deva-} and {pitR-hU4ya}. _
 .{hUralopa}1{hUra-lopa} (?) , úm. a humming sound made for lulling children to sleep íVa1s. íSch. _
 .{hUrava}1{hU-rava} - under 3. {hU} , p. 1301. _
 .{hUrahUNa}1{hUra-hUNa} úm. N. of a people íVa1s. , Introd. _
 .{hUrA}1{hUrA} - {hara} and {hAra-hUrA}. _
 .{hUrch}1{hUrch} - û {hurch} , p. 1301. _
 .{hUrNi}1{hUrNi} úm. or úf. (fr. û {hR} ?) a small stream , channel íL. _
 .{hUluNTa}1{hUluNTa} úm. N. of a serpent-demon íBuddh. _
 .{hUSkapura}1{hUSka-pura} incorrect for {huSkapø} ({q.v.}) _
 .{hUhU}1{hUhU} - {huhu} and 3. {hU} , p. 1301. _
 .{hR}1{hR}1 úcl. 1. úP. úA1. (íDha1tup. xxii , 2) {ha4rati} , {øte} (once in íRV. {harmi} , and once in íSch. on íA1pS3r. {-jiharti} ; úpf. úP. {jahAra} , {jaha4rtha} , {jahruH} [{-jaharuH} ?] íAV. &c. ; úA1. {jahre} íBr. &c. ; úaor. {ahAr} , {ahRthAs} íAV. íBr. ; {ahArSIt} íRV. &c. &c. ; 3. úpl. úA1. {ahRSata} íRV. ; úPrec. {hriyAt} , {hRSISTa} úGr. ; úfut. {hartA} íBr. &c. ; {hariSyati} , {øte} íib. ; úCond. {ahariSyat} íib. ; úinf. {ha4rtum} , {øtos} , {øtave} , {øtavai4} íib. ; {haritum} íR. ; úind. p. {hRtvA} , {-hA4ram} íBr. &c.
 .; {-hR4tya} íAV. &c.) , ÷to take , bear , carry in or on (with

úinstr.) , carry , convey , fetch , bring íRV. &c. &c.
 .; ÷to offer , present (esp. with {balim}) íAV. &c. &c.
 .; ÷to take away , carry off , seize , deprive of , steal , rob íib.
 .; ÷to shoot or cut or hew off , sever (the head or a limb) íMn. íMBh. &c.
 .; ÷to remove , destroy , dispel , frustrate , annihilate íib.
 .; ÷to turn away , avert (the face) íRatna7v. íS3is3.
 .; úA1. (older and more correct than úP.) , ÷to take to one's self , appropriate (in a legitimate way) , come into possession of (úacc.) , receive (as an heir) , raise (tribute) , marry (a girl) íS3Br. íGr2S3rS. &c.
 .; ÷to master , overpower , subdue , conquer , win , win over (also by bribing) íMn. íMBh. &c.
 .; ÷to outdo , eclipse , surpass íBa1lar.
 .; ÷to enrapture , charm , fascinate íMBh. íR. &c.
 .; ÷to withhold , withdraw , keep back , retain íYa1jn5. íMBh. &c.
 .; ÷to protract , delay (with {kAlam} , `` to gain time ") íAitBr. íA1s3vS3r. íKatha1s.
 .; (in arithm.) ÷to divide íVarBr2S. íGol.: úPass. {hriya4te} (ep. also {øti}
 .; úaor. {ahAri}) , ÷to be taken or seized &c. íAV. &c. &c.: Caus. {hAryati} , {øte} (úaor. {ajIharat}
 .; úPass. {hAryate}) , ÷to cause to be taken or carried or conveyed or brought by (úinstr. or úacc. ; cf. íPa1n2. 1-4 , 53 íSch.) or to (údat.) íMn. íMBh. &c.
 .; ÷to cause to be taken away , appropriate , seize , rob íKatha1s.
 .; to have taken from one's self , be deprived of , lose (esp. at play) íKa1v. íKatha1s. ; ({harayate}) , - {pra-úhR}
 .; ({hArApayati}) , ÷to lose (at play) íPan5cad.: úDesid. {ji4hIrSati} , {øte} (cf. {jihIrSA} , {øSu}) , to wish to take to one's self or appropriate , covet , desire , long for íAV. &c. &c.
 .; (with {kAlam}) , ÷to wish to gain time íMBh.: Intens. {jehrIyate} ; {jarharIti} , {jarI8harIti} , {jarharti} , {jarI8harti} (cf. {saM-úhR}) , úGr. [Cf. Gk. \$.] &&&393181[1302 ,1] _
 .{hara}2{hara}
 .{haraka}3{haraka}
 .{haraNa}3{haraNa} &c. - p. 1289. _
 .{hRt}2{hRt} úmfn. (only úifc.) bringing , carrying , carrying away , seizing &c. ({bali-} , {taila-} , {pApa} , {-bhayahRt} &c.) _
 .{hRta}2{hRta4} úmfn. taken , taken away , seized (often úibc. = `` deprived or bereft of "" , `` having lost "" , `` -less "")
 .; ravished , charmed , fascinated íRatna7v.
 .; ún. a portion , share íMW.
 .{hRtacandra}3{hRta4--candra} úmf({A})n. bereft of the moon (lotus) íRagh.
 .{hRtajJAna}3{hRta4--jJAna} úmfn. bereft or void of knowledge íMW.

.{hRtadAra}3{hRta4--dAra} úmfn. bereft of one's wife îR.
 .{hRtadravya}3{hRta4--dravya} úmfn. stripped of everything , deprived of one's property îNal.
 .{hRtadhana}3{hRta4--dhana} úmfn. spoiled of wealth îMW.
 .{hRtaprasAda}3{hRta4--prasAda} úmfn. deprived of calmness îib.
 .{hRtamAnasa}3{hRta4--mAnasa} úmfn. deprived of mind , robbed of one's senses îib.
 .{hRtarAjya}3{hRta4--rAjya} úmfn. stripped of a kingdom îMBh. [1302,2]
 .{hRtavAsas}3{hRta4--vAsas} úmfn. one whose dress is taken away , deprived of clothes îib.
 .{hRtavitta}3{hRta4--vitta} úmfn. = {-dravya} îBhP.
 .{hRtaziSTa}3{hRta4--ziSTa} úmfn. spared from pillage îDas3.
 .{hRtasarvasva}3{hRta4--sarvasva} úmfn. robbed or stripped of all personal property , entirely ruined îMBh.
 .{hRtasAra}3{hRta4--sAra} úmfn. robbed of the best part îR.
 .{hRtAdhikAra}3{hRta4--dhikAra} úmfn. deprived of an office or right , turned out îRa1jat.
 .{hRtottara}3{hRto7ttara} úmfn. deprived of an answer , left without a reply îW.
 .{hRtottarIya}3{hRto7ttarIya} úmfn. stripped of upper garments îMW.
 .{hRtoraga}3{hRto7raga} úmfn. freed from or devoid of snakes îib. _
 .{hRti}2{hRti} úf. taking away , seizure , robbery îVarBr2S.
 .; undoing destruction (as opp. to {kRti}) îVop.
 .; (in astron.) a portion or division (of a úpartic. side of a triangle on the celestial globe) îGan2it. _
 .{hR}1{hR}2 or {hRR} , úcl. 9. úA1. {hRNiTe} (only p. {hRNAra4} îRV. i , 25 , 2 &c.
 .; úPot. {[abhi]-hRNiThAH} îib. viii , 2 , 19 , and [?] {ahRNAt} , S3a1nkhBr. xxiii , 4) , to be angry or wroth. _
 .{hRNAya}2{hRNAya}
 .{hRNAyati}3{hRNAóyati} (only p. {øya4t}) , úid. îRV. i , 132 , 4. _
 .{hRNAyu}2{hRNAyu} ^ {dur-hRNAyu4}. _
 .{hRNi}2{hRNi} úm. anger (= {krodha}) îNaigh. ii , 13
 .; flaming (among the {jvalato@nAmadheyAni}) îib. i , 17. _
 .{hRNiyA}2{hRNiyA} orð úf. (only îL.) censure , aversion
 .{hRNiyA}3{hRNiyA} úf. (only îL.) censure , aversion
 .; shame , bashfulness. _
 .{hRNiyA}2{hRNiyA} úNom. úA1. {øyate} (only in {hRNiyathAs}) [îSV. for {hRNiThAH} îRV.
 .; ^ above under ú2. {hR}] and {hRNiyamAna} [cf. {a4-hRø}] îRV.) , ÷to be angry. _
 .{hRd}1{hR4d} ún. (optionally substituted for {hRdaya} in the weak cases , úi.e. in all except the first five inflexions
 .; thought to be connected with {zrad} ^ q.v.) the heart (as the seat of feelings and emotions) , soul , mind (as seat of thought and intellectual operations

.; {hRdy@avedin} , ^" having no capacity of knowledge in the heart or mind "" , said of animals) , breast , chest , stomach , interior (also in older language , ^" interior of the body "") îRV. &c. &c. [Cf. Gk. \$, \$; Lat. ¶{cor} &&&393247[1302 ,2] (¶{cordis}) ; Germ. ¶{Herz} ; Eng. ¶{heart}.]
 .{hRDambhoja}3{hR4d--ambhoja} ún. a lotus-like heart îKatha1s.
 .{hRDAmaya}3{hR4d--Amaya} úm. sickness of hñheart îCar.
 .{hRDAvarta}3{hR4d--Avarta} úm. a curl or lock of hair on a horse's chest îL.
 .{hRDutkleđa}3{hR4d--utkleđa} orð úm. sickness of hñheart or stomach , nausea îSus3r.
 .{hRDutkleza}3{hR4d--utkleza} úm. sickness of hñheart or stomach , nausea îSus3r.
 .{hRDga}3{hR4d--ga} úmf({A})n. reaching up to the breast (as water) îMn. ii , 62.
 .{hRDgata}3{hR4d--gata} úmfn. gone to or being in the hñheart îMBh. îR. &c.
 .; cherished , dear , pleasant , agreeable îib.
 .; come to mind , conceived , designed îW.
 .; ún. design , meaning , intent îib.
 .{hRDgada}3{hR4d--gada} úm. = {-Amaya} îL.
 .{hRDgama}3{hR4d--gama} úmfn. going to the hñheart îSam2ska1rak.
 .{hRDgola}3{hR4d--gola} úm. N. of a mountain îPa1n2. 4-3 , 91 îSch.
 .; {øIlya} ún. úpl. the inhabitants of the above nñinhabitants îib.
 .{hRDgrantha}3{hR4d--grantha} úm. = {-vraNa} îL.
 .{hRDgraha}3{hR4d--graha} úm. ^" heart-seizure "" , spasm of the heart îCar.
 .{hRDghaTana}3{hR4d--ghaTana} ún. a úpartic. disease of the heart (perhaps úw.r. for {-ghaTTana}) îib.
 .{hRDdAha}3{hR4d--dAha} úm. hñheart-burning îib.
 .{hRDdeza}3{hR4d--deza} úm. the region of the hñheart îW.
 .{hRDdyota}3{hR4d--dyota4} úm. an internal disease îAV.
 .; {-bheSaja4} ún. a remedy against intñinternal dñdisease îib.
 .{hRDdyotana}3{hR4d--dyo4tana} úmfn. (cf. ú3. {dyut}) breaking or crushing the heart îib.
 .{hRDdrava}3{hR4d--drava} úm. too rapid throbbing of the hñheart , too quick pulsation îCar.
 .{hRDdvAra}3{hR4d--dvAra} ún. the entrance into the hñheart , Amr2itUp.
 .{hRDdhAtrI}3{hR4d--dhAtrI} úf. a úpartic. medicament (prob. úw.r. for {bRhad-dhø}) îL.
 .{hRDdhita}3{hR4d--dhita} úmfn. (for {-hita}) , beneficial to the heart or stomach îL.
 .{hRDbala}3{hR4d--bala4} úmfn. subduing (úi.e. hitting) the hñheart (said of a bow) îAV.
 .{hRDbhedatantra}3{hR4d--bheda-tantra} ún. N. of a Tantra.
 .{hRDruj}3{hR4d--ruj} úf. a kind of disease îL.

.; hñheart-ache (úlit. and úfig.) , sorrow , grief îBhP.
 .{hRdroga}3{hR4d--roga4} úm. (for {hRdroga} - ús.v.) úid. îRV. îSus3r.
 îVarBr2S. &c.
 .; {-pratikAra} úm. N. of úwk.
 .; {-vairin} úm. `` hostile to heart-ache "" , Pentaptera Arjuna îL.
 .; {øgin} úmfn. suffering from hñheart-ache îSus3r.
 .{hRdvaktrAvartin}3{hR4d--vaktrA7vartin} úmfn. having a curl or lock of
 hair on the chest and head (as a horse) îL.
 .{hRdvaNTaka}3{hR4d--vaNTaka} úm. `` dividing the hñheart or chest "" ,
 the stomach îL.
 .{hRdvartin}3{hR4d--vartin} úmfn. dwelling in the hñheart îJain.
 .{hRdvidAha}3{hR4d--vidAha} úm. = {-dAha} îCar.
 .{hRdvayathA}3{hR4d--vyathA} úf. beating of the heart îVa1gbh.
 .{hRdvraNa}3{hR4d--vraNa} úm. a heart-wound , heart-sore îL. _
 .{hRc}2{hRc} in úcomp. for {hRd}.
 .{hRcchaya}3{hRc--chaya} úmfn. (for {-zaya}) lying or abiding in the
 heart (with {muniH-purANaH} , `` the eternal Monitor in the heart "" ,
 úi.e. `` the conscience "") îMBh. îBhP.
 .; úm. `` hñheart-dweller "" , Ka1ma-deva or love îib.
 .; {-pIDita} úmfn. tormented by lñlove , love-sick îMBh.
 .; {-vardhana} úmfn. augmenting love îib.
 .; {øya7viSTa-cetana} úmfn. having a hñheart penetrated by love îib.
 .{hRcchUla}3{hRc--chUla} úm. ún. (for {-zUla}) hñheart-pain , (prob.)
 spasm of the hñheart îCar. îSus3r.
 .{hRcchoka}3{hRc--choka} úm. (for {-zoka}) heartache , sorrow , grief ,
 a pang îAV. Paipp.
 .{hRcchoSa}3{hRc--choSa} úm. (for {-zoSa}) internal dryness îSus3r. _
 .{hRj}2{hRj} in úcomp. for {hRd}.
 .{hRjja}3{hRj--ja} úmfn. arisen or being in the heart îL. [1302,3] _
 .{hRt}2{hRt} in úcomp. for {hRd}.
 .{hRtkamala}3{hRt--kamala} - {ziro-hRø}.
 .{hRtkampa}3{hRt--kampa} úm. heart-throb , palpitation îL.
 .{hRttas}3{hRt--ta4s} úind. from the hñheart îRV.
 .{hRttApa}3{hRt--tApa} úm. heart-pain , a pang îMBh. îBhP.
 .{hRttoSaNI}3{hRt--toSaNI} úf. N. of a poem.
 .{hRtpaGkaja}3{hRt--paGkaja} ún. the heart compared to a lotus-flower
 îBhag.
 .{hRtpati}3{hRt--pati} úm. the lord of hearts îBhP.
 .{hRtpadma}3{hRt--padma} ún. = {-paGkaja} îKatha1s.
 .{hRtpiNDa}3{hRt--piNDa} ún. `` hñheart-mass "" , the hñheart îW.
 .{hRtpIDana}3{hRt--pIDana} ún. orð oppression of the hñheart îSus3r.
 .{hRtpIDA}3{hRt--pIDA} úf. oppression of the hñheart îSus3r.
 .{hRtpuNDarIka}3{hRt--puNDarIka} orð ún. = {-paGkaja} îUp.
 .{hRtpuSkara}3{hRt--puSkara} ún. = {-paGkaja} îUp.
 .{hRtpratiSTha}3{hRt--pra4tiSTha} úmfn. standing or dwelling in the
 hñheart îVS.

.;{hRtpriya}3{hRt--priya} úmfn. dear to the heart îL.
 .{hRtstambha}3{hRt--stambha} úm. paralysis of the hñheart îCar.
 .{hRttha}3{hRt--tha} úmfn. standing or abiding in the hñheart îBhag.
 .{hRtsphoTa}3{hRt--sphoTa} úm. breaking of the hñheart , broken hñheart
 îKatha1s.
 .; ({am}) , úind. (to die) of a broken heart îPrab. _
 .{hRtsv}2{hRtsv} (for {hRtsu} úloc. úpl. of {hRd}) in úcomp.
 .{hRtsvas}3{hRtsv--a4s} úmfn. (fr. ú2. {as}) throwing into the heart
 îRV.
 .{hRtsvAzaya}3{hRtsv--Azaya} úm. `` dwelling in the hearts "" , N. of a
 preceptor (having the úpatr. {Allakeya}) îJaimUp. _
 .{hRda}2{hRda} = {hRd} (in {su-hRda} , - q.v.) _
 .{hRdaMsani}2{hRdaM-sa4ni} úmfn. (fr. úacc. of prec. or of a masc. or
 fem. {hRd}) winning the heart of (úgen.) îRV. (others `` giving heart
 to "" , `` encouraging "" , `` inspiring ""). _
 .{hRdaya}2{hR4daya} ún. (úifc. úf. {A}) the heart (or region of the
 heart as the seat of feelings and sensations
 .; {hRdaye-úkkR} , `` to take to heart "") , soul , mind (as the seat of
 mental operations
 .; {capala-hRdaya} , `` fickle-minded "") îRV. &c. &c.
 .; the heart or interior of the body îRV. îAV. îTBr. îMBh.
 .; the heart or centre or core or essence or best or dearest or most
 secret part of anything îAV. &c. &c.
 .; true or divine knowledge îMW.
 .; the Veda îib.
 .; science îib.
 .; (with {prajApatH}) N. of a Sa1man îIndSt.
 .; úm. a úpartic. Sunday îBhavP.
 .; ({A}) , úf. N. of a mare îHariv.
 .; úmfn. going to the heart îBha1gP. (fr. {hRd} + {aya} îSch.)
 .{hRdayakampa}3{hR4daya--kampa} úm. tremor or throb of the heart ,
 palpitation îMW.
 .{hRdayakampana}3{hR4daya--kampana} úmfn. stirring or agitating the
 heart îMBh.
 .; ún. throbbing or palpitation of the hñheart îMW.
 .{hRdayaklama}3{hR4daya--klama} úm. weakness of the hñheart îSus3r.
 .{hRdayakSobha}3{hR4daya--kSobha} úm. agitation of the hñheart îVen2is.
 .{hRdayagata}3{hR4daya--gata} úmfn. dwelling in the hñheart îVP.
 .{hRdayagranthi}3{hR4daya--granthi} úm. `` heart-knot "" , anything
 which binds the soul or grieves the hñheart îVeda7ntas. îBhP.
 .{hRdayagraha}3{hR4daya--graha} úm. seizure or spasm of the hñheart
 îCar.
 .{hRdayagrAha}3{hR4daya--grAha} úm. learning the secret of (úgen.)
 îMa1rkP.
 .{hRdayagrAhaka}3{hR4daya--grAhaka} úmfn. seizing úi.e. convincing the
 mind îJa1takam.

.{hRdayagrAhin}3{hR4daya--grAhin} úmfn. captivating the hñheart îR.
 îKir.
 .{hRdayaMgama}3{hR4daya--M-gama} úmf({A})n. touching the hñheart îMBh.
 îR. &c.
 .; coming from the hñheart ({-tA} úf.) îBhat2t2.
 .{hRdayacandra}3{hR4daya--candra} úm. N. of a king îInscr.
 .{hRdayacora}3{hR4daya--cora} orð úm. a stealer of hearts îHcar.
 .{hRdayacaura}3{hR4daya--caura} úm. a stealer of hearts îHcar.
 .{hRdayacchid}3{hR4daya--cchid} úmfn. hñheart-piercing îMBh. îR.
 .{hRdayaja}3{hR4daya--ja4} úmfn. belonging or corresponding to the
 interior îTBr.
 .; úm. `` hñheart-born "", a son îBhP.
 .{hRdayajJa}3{hR4daya--jJa} úmfn. knowing úi.e. agreeing with the heart
 îChUp.
 .; (úifc.) knowing the secret of ({-tva} ún.) îMBh. îHariv. îPur.
 .{hRdayajvara}3{hR4daya--jvara} úm. anguish of hñheart , Ven2is.
 .{hRdayadatta}3{hR4daya--datta} úm. N. of a lawyer îCat.
 .{hRdayadarpaNa}3{hR4daya--darpaNa} úm. N. of a úrhet. úwk.
 .{hRdayadAhin}3{hR4daya--dAhin} úmfn. hñheart-burning îBhartr2.
 .{hRdayadIpa}3{hR4daya--dIpa} orð úm. N. of a glossary of materia medica
 by Vopadeva.
 .{hRdayadIpaka}3{hR4daya--dIpaka} úm. N. of a glossary of materia medica
 by Vopadeva.
 .{hRdayadUta}3{hR4daya--dUta} úm. N. of a poem by Hari-hara Bhat2t2a.
 .{hRdayadeza}3{hR4daya--deza} úm. the region of the heart îGr2S3rS.
 .{hRdayadaurbalya}3{hR4daya--daurbalya} ún. weakness of hñheart ,
 faintheartedness îBhag.
 .{hRdayadrava}3{hR4daya--drava} úm. too rapid throbbing of the hñheart
 îCar.
 .{hRdayadhara}3{hR4daya--dhara} úm. N. of a man îCat.
 .{hRdayanarapati}3{hR4daya--narapati} úm. N. of a king îInscr.
 .{hRdayanAtha}3{hR4daya--nAtha} úm. (with {zarman}) N. of an author.
 .{hRdayanArAyaNadeva}3{hR4daya--nArAyaNa-deva} úm. N. of an author îCat.
 .{hRdayapIDA}3{hR4daya--pIDA} úf. = {hRt-pø} îSus3r.
 .{hRdayapuNDarIka}3{hR4daya--puNDarIka} ún. = {hRt-pø} îSarvad.
 .{hRdayapuruSa}3{hR4daya--puruSa} úm. pulsation or beating of the
 hñheart îGobh. îSch.
 .{hRdayaprakAza}3{hR4daya--prakAza} úm.
 .{hRdayaprabodha}3{hR4daya--prabodha} úm. N. of úwks.
 .{hRdayapramAthin}3{hR4daya--pramAthin} úmfn. agitating or disturbing
 the hñheart îMa1lav.
 .{hRdayaprastara}3{hR4daya--prastara} úmfn. stone-hearted , cruel îS3ak.
 .{hRdayapriya}3{hR4daya--priya} úmf({A})n. dear to the heart , beloved
 îHit.
 .; pleasant , dainty (as food) îSus3r.
 .{hRdayabandhana}3{hR4daya--bandhana} úmfn. captivating or winning the

hñheart îBcar.
 .{hRdayabodhika}3{hR4daya--bodhika} úf. N. of úwk.
 .{hRdayarajju}3{hR4daya--rajju} úf. (in geom.) the semidiameter of a
 circle in contact with the angles of a trapezium îCol.
 .{hRdayarAma}3{hR4daya--rAma} úm. (also with {dikSita} , {deva} , and
 {mizra}) N. of various authors &c. îCat.
 .{hRdayaroga}3{hR4daya--roga} úm. heart-disease îPa1n2. 6-3 , 51.
 .{hRdayalekha}3{hR4daya--lekha} úm. `` hñheart-impression "" , knowledge
 îMW.
 .; `` hñheart-furrow "" , anxiety (cf. {hR1-lø}) îib.
 .{hRdayalehya}3{hR4daya--lehya} úmfn. to be `` licked "" i. e. enjoyed
 by the hñheart , delightful , Pracan2d2.
 .{hRdayavat}3{hR4daya--vat} úmfn. having a heart , tender-hearted , kind
 îW.
 .{hRdayavallabha}3{hR4daya--vallabha} úm. the beloved of the hñheart ,
 îRatna7v.
 .{hRdayavirodha}3{hR4daya--virodha} úm. oppression of the hñheart îCar.
 .{hRdayavRtti}3{hR4daya--vRtti} úf. disposition or inclination of heart
 îBhartr2.
 .{hRdayavedhin}3{hR4daya--vedhin} úmfn. hñheart-piercing îMW.
 .{hRdayavyathA}3{hR4daya--vyathA} úf. heart-pang , mental anguish îMBh.
 .{hRdayavyAdhi}3{hR4daya--vyAdhi} úm. hñheart-ache (úlit. and úfig.)
 îKshem.
 .{hRdayazalya}3{hR4daya--zalya} ún. a thorn or wound in the hñheart îMW.
 .{hRdayazUla}3{hR4daya--zUla4} úm. a spit for roasting the heart of a
 victim (also applied to the act of roasting [1303,1]
 .; {ø1A7nta} úm. `` the end of the act of roasting ""
 .; úmfn. `` ending with it "") îTS. îS3Br. îGr2S3rS.
 .{hRdayazaithilya}3{hR4daya--zaithilya} ún. faintheartedness ,
 depression îBhP.
 .{hRdayazoka}3{hR4daya--zoka} úm. hñheart-sorrow , a pang of grief
 îPa1n2. 6-3 , 51.
 .{hRdayazoSaNa}3{hR4daya--zoSaNa} úmfn. hñheart-withering îMW.
 .{hRdayazriS}3{hR4daya--zri4S} úmfn. clinging to or laying hold of the
 hñheart îAV.
 .{hRdayasaMsarga}3{hR4daya--saMsarga} úm. union of hñheart îA1pGr2.
 .{hRdayasaMghaTTa}3{hR4daya--saMghaTTa} úm. paralysis of the hñheart
 îCampak.
 .{hRdayasaMdhi}3{hR4daya--saMdhi} úm. a place of juncture of the heart
 îSus3r.
 .{hRdayasaMnihita}3{hR4daya--saMnihita} úmfn. placed or deposited near
 the heart (úvoc. úf. {e} , `` oh , beloved of my heart! "") îS3ak.
 .{hRdayasammita}3{hR4daya--sammita} úmfn. breasthigh , as high as the
 hñheart îS3a1n3khS3r.
 .{hRdayasAhi}3{hR4daya--sAhi} úm. N. of a king îCat.
 .{hRdayastha}3{hR4daya--stha} úmfn. being in the heart (as wishes)

îPan5cat.
 .; being in the body (as worms) îSus3r.
 .{hRdayasthalI}3{hR4daya--sthalI} úf. `` heart-region '', the breast
 îDharmas3.
 .{hRdayasthAna}3{hR4daya--sthAna} ún. úid. îL.
 .{hRdayasthAyin}3{hR4daya--sthAyin} úmf. being in the interior of the
 body îCar.
 .{hRdayaspRz}3{hR4daya--spRz} úmf. touching (the region of) the hñheart
 îGobh.
 .{hRdayahArin}3{hR4daya--hArin} úmf. ravishing or fascinating the
 hñheart îRa1jat. îS3a1rn3g.
 .{hRdayAkAza}3{hRdayA7kAza} úm. the hollow or cavity of the hñheart ,
 IndSt.
 .{hRdayAgra}3{hRdayA7gra} úmf. having the heart as its point îJaimUp.
 .{hRdayAtman}3{hRdayA7tman} úm. a heron îL.
 .{hRdayAnanda}3{hRdayA7nanda} úm. (with {vidya7laM-kAra}) `` hñheart's
 joy '', N. of an author îCat.
 .{hRdayAnuga}3{hRdayA7nuga} úmf({A})n. gratifying the hñheart îKa1m.
 .{hRdayAbharaNa}3{hRdayA7bharaNa} úm. N. of an author îCat.
 .{hRdayAmaya}3{hRdayA7maya4} úm. = {hRd-Amø} îAV.
 .{hRdayAmbuja}3{hRdayA7mbuja} ún. = {hRt-paGkaja} îJain.
 .{hRdayArAma}3{hRdayA7rAma} úm. N. of an author îCat.
 .{hRdayArNava}3{hRdayA7rNava} úm. a úpartic. mixture îL.
 .{hRdayAvagADha}3{hRdayA7vagADha} úmf. plunged into the hñheart îBcar.
 .{hRdayAvarjaka}3{hRdayA7varjaka} úmf. winning the hñheart of any one
 îRa1jat.
 .{hRdayAvidh}3{hRdayA-vi4dh} úmf. hñheart-piercing îRV. îBhat2t2.
 .; sore in hñheart îAV.
 .{hRdayeza}3{hRdaye7za} úm. `` hñheart's-lord '', a husband îKa1v.
 .; N. of a king îInscr.
 .; ({A}), úf. a mistress , wife îL.
 .{hRdayezvara}3{hRdaye7zvara} úm. = {øye7za} îKa1v. îInscr.
 .{hRdayodaGka}3{hRdayo7daGka} úm. upheaving the hñheart îMW.
 .; úmf. heart-disturbing îib.
 .{hRdayodvartana}3{hRdayo7dvartana} úm. `` hñheart-splitting '', N. of
 a demon îHariv.
 .{hRdayodveSTana}3{hRdayo7dveSTana} ún. contraction of the heart îSus3r.
 .{hRdayonmAdakara}3{hRdayo7nmAda-kara} úmf. bewitching hearts îBcar.
 .{hRdayonmAdinI}3{hRdayo7nmAdinI} úf. (in music) a úpartic. S3ruti
 îSam2gi1t.
 .{hRdayopakartin}3{hRdayo7pakartin} úmf. suffering from a úpartic.
 heart-disease îCar.
 .{hRdayopalepa}3{hRdayo7palepa} úm.
 .{hRdayopasaraNa}3{hRdaóyo7pasaraNa} ún. N. of úpartic. diseases of the
 hñheart îCar.
 .{hRdayaupaza}3{hRdayau9paza4} úm. a úpartic. fleshy part of the hñheart

îVS.
 .; (údu.) heart and pericardium îTS. (îSch.) _
 .{hRdayAlu}2{hRdayAlu} úmf. tender-hearted , warm-hearted ,
 affectionate îPa1n2. 5-2 , 122 îVa1rtt. 5 îPat.
 .{hRdayAvin}3{hRdaóyAvin} úmf. úid. (in Veda) îib. îVa1rtt. 1 îPat. _
 .{hRdayika}2{hRdayika} úmf. good-hearted , warm-hearted , hearty
 îPa1n2. 5-2 , 122 îVa1rtt. 5 îPat. _
 .{hRdayitnu}2{hRdayitnu} úmf. îVop. xxvi , 166. _
 .{hRdayin}2{hRdayin} úmf. having a heart , tender-hearted , hearty
 îPa1n2. 5-2 , 122 îVa1rtt. 5 îPat. _
 .{hRdayezaya}2{hRdaye-zaya} úmf. (úloc. of {hRdaya} + {zø}) lying or
 being in the heart , inward (as anger) îR. _
 .{hRdayya}2{hRdayya4} úmf({A})n. being in the heart , heart-felt îRV.
 îAV.
 .; dear to the heart îBhP. _
 .{hRdi}2{hRdi} (úloc. of {hRd}) , in úcomp.
 .{hRdizaya}3{hRdi--zaya} úmf. lying or remaining in the heart îMBh.
 .{hRdistha}3{hRdi--stha} úmf. being in the heart îS3vetUp. îSus3r. &c.
 .; beloved , dear îR. îBhP.
 .{hRdispRz}3{hRdi--spR4z} úmf. touching the heart , charming , lovely
 îRV. îA1s3vS3r. îBhP.
 .{hRdispRza}3{hRdi--spRza} úmf. úid. îBhP. _
 .{hRdika}2{hRdika} úm. N. of the father of Kr2ita-varman (cf.
 {hArdikya}) îMBh. _
 .{hRdika}2{hRdika} úm. = prec. îBhP. _
 .{hRdya}2{hR4dya} úmf({A})n. being in the heart , internal , inward ,
 inmost , innermost îRV.
 .; pleasing or dear to the heart , beloved , cherished îRV. îTBr. îBhP.
 .; grateful , pleasant , charming , lovely îMn. îMBh. &c.
 .; pleasant to the stomach savoury , dainty (as food) îib.
 .; proceeding from or produced in the heart. îL.
 .; úm. the wood-apple tree îL.
 .; a Vedic Mantra employed to effect the subjection of an enemy or rival
 îL.
 .; ({A}), úf. a úpartic. medicinal root (= {vRddhi}) îL.
 .; red arsenic îL.
 .; a she-goat îL.
 .; ({am}), ún. white cumin îL.
 .; the aromatic bark of Laurus Cassia îL.
 .; thick sour milk îL.
 .; intoxicating drink made from honey or the blossoms of Bassia
 Latifolia îL.
 .{hRdyagandha}3{hR4dya--gandha} úmf. smelling sweet , fragrant îSus3r.
 .; úm. the Bilva tree îL.
 .; ({A}), úf. Jasminum Grandiflorum îL.
 .; ({am}), ún. small cumin îL.

.; sochal salt îL.
 .{hRdyagandhaka}3{hR4dya--gandhaka} ún. a kind of salt (= {sauvarcala})
 îL.
 .{hRdyagandhi}3{hR4dya--gandhi} úm. small cumin îL.
 .{hRdyatama}3{hR4dya--tama} úmfn. most pleasant or dear to the heart
 îMBh.
 .{hRdyatara}3{hR4dya--tara} úmfn. more pleasant or lovely îMBh.
 .{hRdyatA}3{hR4dya--tA} úf.
 .{hRdyatva}3{hR4dya--tva} ún. heartiness , cordiality , agreeableness ,
 delightfulness îSus3r. îKa1m. îJa1takam.
 .{hRdyAMzu}3{hRdyA7Mzu} úm. `` pleasant-rayed "" , the moon îL. _
 .{hRdyota}2{hRdyota}
 .{hRdyotana}3{hRdyoótana} ^ {hRd-dyø}. _
 .{hRn}2{hRn} úcomp. for {hRd}.
 .{hRnmantra}3{hRn--mantra} úm. a úpartic. Mantra îCat. [1303,2]
 .{hRnmoha}3{hRn--moha} úm. (prob.) contraction or oppression of the
 heart îCar. _
 .{hR1}2{hR1} in úcomp. for {hRd}.
 .{hR1IAsa}3{hR1--IAsa} orð úm.
 .{hR1IAsaka}3{hR1--IAósaka} úm.
 .{hR1IAsika}3{hR1--IAósika} úf. palpitation of heart (úaccord. to some
 also `` hiccup "") îMa1lati1m. îSus3r. îCar.
 .{hR1lekha}3{hR1--lekha} úm. `` heartfurrow "" , anxiety of the mind ,
 disquietude (úaccord. to some also {A} úf.) îMBh.
 .; `` heart-impression "" , knowledge , reasoning îW. _
 .{hRdroga}1{hRdroga} úm. (fr. Gk. \$
 .; for {hRd-roga} ^ p. &&&393513[1303 ,2] 1302 , col. 2) the zodiacal
 sign Aquarius îVarBr2S. _
 .{hRdvarin}1{hRd--varin} &c. ^ p. 1302 , col. 2. _
 .{hR1lakAlola}1{hR1lakAlola} úm. N. of a Ra1kshasa îVcar. _
 .{hRS}1{hRS} úcl. 1. úP. úA1. {ha4rSati} , {øte} fr. úP. only p.
 {ha4rSat}) , ÷to be excited or impatient , rejoice in the prospect of ,
 be anxious or impatient for (údat.) îRV.
 .; ÷to speak or affirm falsely , lie îDha1tup. xvii , 59 ; úcl. 4. úP.
 (îDha1tup. xxvi , 119) {hRSyati} (ep. and úm. c. also {øte} ; úp.
 {jaharSa} , {jahRSuH} ; {jahRSe} , {øSire} îMBh. &c. ; úaor.
 {ahRSat} îib. ; úfut. {harSitA} , {harSiSyati} úGr. ; úinf.
 {harSitum} îib.
 .; úind. p. {-hRSya} îMBh. &c.) , ÷to thrill with rapture , rejoice ,
 exult , be glad or pleased îPa1rGr2. îMn. îMBh. &c.
 .; ÷to become sexually excited îSus3r.
 .; ÷to become erect or stiff or rigid , bristle (said of the hairs of
 the body &c.) , become on edge (like the teeth) îMBh. îBhP.: úPass.
 {hRSyate} (úaor. {aharSi}) , úGr.: Caus. {harSa4yati} , {øte} (úaor.
 {ajlhRSat} , or {ajaharSat}) , to excite , make impatient or eager for
 (victory &c.) îRV. &c. &c.

.; ÷to rejoice , be glad îMn. îMBh.
 .; ÷to cause to bristle îCat.: úDesid. {jiharSiSati} úGr.: Intens.
 {jarlhRSyate} , {jarharSTi} &c. (Ved. forms {jarhRSanta} ,
 {ja4rhRSANa} and {jAhRSANa4}) , to be impatient or excited îRV. îVS.
 îA1s3vS3r.
 .; ÷to excite violently îRV. [Cf. Lat. ¶{horreo} for ¶{horseo}.] _
 .{harSa}2{harSa}
 .{harSaka}3{harSaka} &c. ^ p. 1292. _
 .{hRSi}2{hRSi} úmf. joy , satisfaction îL.
 .; splendour îL.
 .; a liar îL.
 .; úm. údu. Agni and Soma îL.
 .{hRSIkeza}3{hRSIkeza} ^ below under {hRSIka}.
 .{hRSIvat}3{hR4SI--vat} úmfn. full of joy , glad , happy îRV. _
 .{hRSita}2{hRSita4} úmfn. cheerful , glad , happy îRV. îMBh.
 .; bristling , erect (as the hair of the body) îMBh.
 .; not drooping , fresh (as flowers) îMBh.
 .; dulled , blunted , set on edge (= {pratihata}) îPat. on îPa1n2. 7-2
 , 29
 .; surprised , astonished (= {vismita}) îib.
 .; bent , bowed (= {praNata}) îL.
 .; armed , accoutred (= {varmita}) îL.
 .{hRSitasragrajohIna}3{hRSita4--srag-rajo-hIna} úmfn. having fresh
 garlands and free from dust îNal. _
 .{hRSIka}2{hRSIka} ún. (îUn2. iv , 27) an organ of sense îHariv. îBhP.
 .{hRSikanAtha}3{hRSika--nAtha} úm. `` lord of the senses "" , N. of
 Vishn2u-Kr2ishn2a îPan5car.
 .{hRSIkeza}3{hRSIke7za} úm. (perhaps = {hRSI-keza} , cf. {hRSI-vat}
 above) , úid. ({-tva} ún.) îMBh. îHariv. &c.
 .; N. of the tenth month îVarBr2S.
 .; of a Ti1rtha îCat.
 .; of a poet îib.
 .; lord of the senses (said of Manas) îBhP.
 .; {øzA7zrama} úm. N. of a man îCat.
 .{hRSIkezvara}3{hRSIke7zvara} úm. = {hRSikanAtha} îBhP. _
 .{hRSu}2{hRSu} úmfn. glad , happy îL.
 .; telling lies îL.
 .; úm. Agni or fire îL.
 .; the sun îL.
 .; the moon îL. _
 .{hRSTa}2{hRSTa} úmfn. thrilling with rapture , rejoiced , pleased ,
 glad , merry îMn. îMBh. &c.
 .; bristling , erect , standing on end (said of the hairs of the body)
 îMBh. îR. &c.
 .; rigid , stiff îHariv.
 .; blunted (cf. {hRSita}) îPat.

.; surprised , astonished ïb.
 .{hRSTacitta}3{hRSTa--citta} (ïMegh.) ,
 .{hRSTacetana}3{hRSTa--cetana} orð (ïR.) , úmf. rejoiced in heart.
 .{hRSTacetasa}3{hRSTa--cetas} (ïR.) , úmf. rejoiced in heart.
 .{hRSTatanu}3{hRSTa--tanu} úmf. = next ïBhP.
 .{hRSTatanUruha}3{hRSTa--tanUruha} úmf. = {-roman} ïMBh.
 .{hRSTatuSTa}3{hRSTa--tuSTa} úmf. pleased and satisfied ïKa1ran2d2.
 .{hRSTapuSTa}3{hRSTa--puSTa} úmf. happy and wellfed
 .; {øTA7Gga} úmf. happy and fat (in body) ïHit.
 .{hRSTamanas}3{hRSTa--manas} (ïPan5cat.) ,
 .{hRSTamAnasa}3{hRSTa--mAnasa} (ïMBh.) , úmf. = {-citta}.
 .{hRSTarUpa}3{hRSTa--rUpa} úmf. thrilling with happiness , in a happy
 or cheerful mood ïMBh.
 .{hRSTaroman}3{hRSTa--roman} úmf. having the hair of the body bristling
 or thrilling (with delight or rapture) ïBhag.
 .; úm. N. of an Asura ïKatha1s.
 .{hRSTavat}3{hRSTa--vat} únd. cheerfully ïMBh.
 .{hRSTavadana}3{hRSTa--vadana} úmf. merry-faced , having a cheerful
 countenance ïMW.
 .{hRSTasaMkalpa}3{hRSTa--saMkalpa} úmf. pleased in mind , contented ,
 glad ïMBh.
 .{hRSTahRdaya}3{hRSTa--hRdaya} úmf. joyous-hearted , light-hearted ,
 happy ïW. _
 .{hRSTi}2{hRSTi} úf. delight , joy , rapture ïMa1lati1m.
 .; pride , arrogance ïL.
 .{hRSTiyoni}3{hRSTi--yoni} úm. a kind of semi-impotent man (= {IrSyaka}
 , ~ q.v.) ïBhpr. _
 .{hRSyaka}2{hRSyaka} úf. (in music) a úpartic. Mu1rchana1 ïSam2gi1t.
 [1303,3]
 .{hRSyajihva}3{hRSya-jihva} ún. a kind of leprosy (úw.r. for {Rzya-jø}
 , ~ q.v.) ïS3a1rn3gS. _
 .{he}1{he} únd. a vocative particle (" oh! "" "" ho! "" &c.
 .; also said to express envy or ill-will or disapprobation) ïS3Br. &c.
 &c. _
 .{hekkA}1{hekkA} úf. = {hikkA} , hiccup ïL. _
 .{heTh}1{heTh} (also written {heT} , {heDh}) , úcl. 1 , úP. úA1.
 {heThati} , {øte} , ÷to be wicked
 .; vex , harass , hurt , injure ïDha1tup. viii , 13 ; ix , 35
 .; úcl. 9. úP. {heThNAti} , ~ û {heDh}: Caus. {heThayati} , ~
 {vi-ûheTh}. _
 .{heTha}2{heTha} úm. vexation , obstruction , hurt , injury ïL. _
 .{heD}1{heD} or {heL} (cf. û {hel} and û {hID}) , úcl. 1. úA1.
 {heDate} , {heLate} , {helate} , ÷to be or make angry or hostile
 ({krudhyati-karman} ïNaigh. ii , 14 ; only occurring in {a4-heLat} ,
 {ølamAna} , and {øLayat} , qq. vv.)
 .; ÷to act or treat carelessly or frivolously ({anAdare} ïDha1tup. viii

., 32 ; only in {heDamAna} ïR. ; {helamAna} ïMBh. ; and Caus.
 {helayati} , {øte} [cf. {vi-ûhel}] , úpf. {helayAm-Asa} ïb.)
 .; úcl. 1. úP. {heDati} (úpf. {jiheDa} &c. , úGr.) , ÷to surround ,
 clothe , attire ïDha1tup. xix , 16: Caus. {heDayati} (úaor. {ajiheDat}
 or {ajIhiDat} ; cf. under û {hID}) , úGr. _
 .{heDa}2{he4Da}
 .{heLa}3{he4La} úm. anger , passion , hatred ïRV. ïAV.
 .{heDaja}3{he4Da--ja} úm. úid. ïL. _
 .{heDana}2{heDana}
 .{heLana}3{heLana} ~ {deva-hø}. _
 .{heDas}2{heDas}
 .{heLas}3{heLas} ún. = {heDa} ïRV. ïAV. ïVS. _
 .{helana}2{helana} &c. ~ p. 1305 , col. 2. _
 .{heDAvuka}1{heDAvuka} (ïYa1jn5. ïSch.) or {øvukka} (ïL.) , úm. a
 horse-dealer , horse-seller. _
 .{heDieva}1{heDieva} úm. N. of a man ïInscr. _
 .{heDDezaharihara}1{heDDeza-hari-hara} úm. N. of an author ïCat. _
 .{heDh}1{heDh} (ïVop. {heTh}) , úcl. 9. úP. {heDhNAti} , or {heThNAti}
 , ÷to be born again ïDha1tup. xxi , 60
 .; ÷to produce happiness or prosperity ïb.
 .; ÷to purify ïb. _
 .{heti}1{heti4} úf. (fr. û1. {hi})
 .; in later language also úm. a missile weapon , any weapon (also
 personified) ïRV. &c. &c.
 .; stroke , wound ïSa1y.
 .; Agni's weapon , flame , light ïMBh. ïKa1v. &c.
 .; a ray of the sun ïL.
 .; rapid motion , shot , impact (of a bow-string) ïRV.
 .; an implement , instrument ïBhP.
 .; a young shoot or sprout ïL.
 .; úm. N. of the first Ra1kshasa king (represented as occupying the
 Sun's chariot in the month Caitra or Madhu) ïR.
 .; of an Asura ïBhP.
 .{hetimat}3{heti4--ma4t} úmf. armed with missiles , possessed of
 weapons ïAV.
 .; illuminated by the sun ïBhP.
 .{hetimantra}3{heti4--mantra} úm. N. of a Mantra ïCat. _
 .{hetika}2{hetika} (úifc.) = {heti} (cf. {zakti-} , {svadhiti-hø}). _
 .{hetu}2{hetu4} úm. "" impulse "" , motive , cause , cause of , reason
 for (úloc. , rarely údat. or úgen.
 .; {hetunA} , {hetoH} , {hetave} , {hetau} , "" for a cause or
 reason "" , "" by reason of "" , "" on account of "" [with úgen. or
 úcomp. , úe.g. {mama@hetoH} or {mad-dhetoH} , "" on account of me ""]
 .; {kaM@hetum} or {ko@heTuH} , "" wherefore? "" "" why? "" ïPa1n2. 2-2
 , 23 ïPat.
 .; {yato@hetoH} , "" because ""

.; {anena@hetunA} or {iti@hetoH} , `` for this reason ""
.; {mRtyu-hetave} , `` in order to kill ""
.; {hetur@alaukikaH} , `` a supernatural cause ""
.; úifc. {hetu} also = `` having as a cause or motive "" , `` caused or effected or actuated or attracted or impelled by "" , úe.g. {karma-hetu} , `` caused by the acts [of a former existence] "" îMn. i , 49
.; {mAMsa-hetu} , `` attracted by [the smell of] flesh "" îMBh. x , 496
.; {karma-phala-hetu} , `` impelled by [the expectation of] the consequences of any act "" îBhP. ii , 47 ; 49) îRV. &c. &c.
.; a logical reason or deduction or argument , the reason for an inference (esp. applied to the second member or Avayava of the five-membered syllogism , - {nyAya}) îNya1yad. îIW. 61
.; logic (in general , - {hetuvidyA})
.; (in gram.) the agent of the causal verb îPa1n2. 1-4 , 55 &c.
.; (with Buddhists) primary cause (as opp. to {pratyaya} , - q.v.) îSarvad.
.; (with Pas3upatas) that which causes the bondage of the soul , úi.e. the external world and the senses îib.
.; a means ({hetubhiH} úifc. `` by means of "") îMBh.
.; mode , manner ({hetubhiH} úifc. `` according to "") îib. îSus3r. îYa1jn5.
.; price , cost îRa1jat. v , 71
.; condition îMBh.
.; (in úrhet.) = {kAvya-liGga} (- q.v.) îBhar. îKpr. îSa1h.
.; {hetuA}3{hetu4--tA} úf.
.; {hetutva}3{hetu4--tva} ún. the state of being a {hetu} , causation , causativeness , existence of cause or motive îKa1v. îKatha1s. îSarvad.
.; ({-tva}) {-khaNDana} ún. N. of úwk.
.; {hetuduSTa}3{hetu4--duSTa} úmf. invincible by reasons , unreasonable (said of persons) îMBh.
.; {hetudRSTi}3{hetu4--dRSTi} úf. examination of reasons , scepticism îLalit.
.; {hetubalika}3{hetu4--balika} úmf. strong in argument îSukh. i.
.; {hetumat}3{hetu4--mat} úmf. having a reason or cause , proceeding from a cause îPa1n2. îSa1m2khyak. îSarvad. [1304,1]
.; accompanied with arguments , provided with reasons or proofs , well-founded îBhag. îR. îBha1sha1p.
.; having the Hetu (or second Avayava of a syllogism) îMW.
.; controverted by arguments îib.
.; open to argñarguments , reasonable îMBh.
.; {hetumAtratA}3{hetu4--mAtra-tA} úf. the being a mere pretext îKatha1s.
.; {hetumAtramaya}3{hetu4--mAtra-maya} úmf({I})n. serving only as a pretext îib.
.; {hetuyukta}3{hetu4--yukta} úmf. provided with reasons , well-founded îMBh.

.; {heturUpaka}3{hetu4--rUpaka} ún. a metaphor accompanied with reasons (úe.g. {gAmbhIryeNa@samudro@'si} , `` because of thy profundity thou art a sea "") îKa1vya7d. ii , 83 ; 86.
.; {hetulakSaNa}3{hetu4--lakSaNa} ún. the characteristics of a Hetu
.; {-TIkA} úf. {-prakAza} úm. {-vivecana} , ún.
.; {øNA7loka} úm. N. of úwks.
.; {hetuvacana}3{hetu4--vacana} ún. a speech accompanied with arguments îR.
.; {hetuvAda}3{hetu4--vAda} úm. a statement of reasons or argñarguments , assigning a cause , disputation îMBh. îR.
.; {hetuvAdika}3{hetu4--vAdika} orð úm. a disputant , sceptic îMBh.
.; {hetuvAdin}3{hetu4--vAdin} úm. a disputant , sceptic îMBh.
.; {hetuvidyA}3{hetu4--vidyA} úf. `` science of causes "" , dialectics , logic (also {-zAstra}) îDas3. îBuddh.
.; {hetuvizeSokti}3{hetu4--vizeSo7kti} úf. (in úrhet.) a `` mention of difference "" (- {vizø}) accompanied with reasons îKa1vya7d. ii , 328 ; 329.
.; {hetuzAstra}3{hetu4--zAstra} ún. (= {-vidyA})
.; {øtrA7zraya} úm. reliance on the science of dialectics îMn. ii , 12.
.; {hetuzUnya}3{hetu4--zUnya} úmf. devoid of reason , unfounded îPrata1p.
.; {hetuzliSTa}3{hetu4--zliSTa} ún. ? (in úrhet.) the combining of causes (a method of describing similarity by using epithets common to two objects) îMW.
.; {hetuhAni}3{hetu4--hAni} úf. omission of argument îKa1vya7d. iii , 127.
.; {hetuhila}3{hetu4--hila} ún. a úpartic. high number îBuddh.
.; {hetuhetumadbhAva}3{hetu4--hetumad-bhAva} úm. the relation subsisting between cause and effect îMW.
.; {hetUtprekSA}3{hetU7tpre7kSA} (îSa1h.) orð (îKa1vya7d.) , úf. a simile accompanied with reasons.
.; {hetUpamA}3{hetU7pamA} (îKa1vya7d.) , úf. a simile accompanied with reasons.
.; {hetUpanyAsa}3{hetU7panyAsa} úm. the assignment of reasons or motives , statement of an argument îMW. _
.; {hetuka}2{hetuka} úmf({I})n. (only úifc.) causing , effecting îR. îSus3r. îHit.
.; caused or effected or conditioned by îMBh. îVarBr2S. &c.
.; destined for îMBh. îSa1m2khyak.
.; úm. a cause , instrument , agent îW.
.; a logician îMW.
.; N. of an attendant of S3iva îL.
.; of a Buddha îL.
.; of a poet îCat. _
.; {hetUkR}2{hetU--ûkR} úP. {-karoti} , to make or consider anything a cause or motive &c. îSarvad. _
.; {hetri}2{he4tri} orð úmf. urging on , inciting , an inciter îRV.
.; {hetR}3{hetR4} úmf. urging on , inciting , an inciter îRV. _

.{hetv}2{hetv} in úcomp. for {hetu}.
 .{hetvantara}3{hetv--antara} ún. another argument îCar.
 .{hetvapadeza}3{hetv--apadeza} úm. the adducing or mentioning of a reason îNir.
 .; the second Avayava in a syllogism (cf. under {hetu}) îMW.
 .{hetvavadhAraNa}3{hetv--avadhAraNa} ún. (in dram.) reasoning îBhar.
 .{hetvAkSepa}3{hetv--AkSepa} úm. (in úrhet.) an objection accompanied with reasons îKa1vya7d. ii , 167 ; 168.
 .{hetvAbhAsa}3{hetv--AbhAsa} úm. (in logic) a mere appearance of a reason , fallacious semblance of an argument , fallacious middle term , fallacy (said to be of 5 kinds , viz. {vyabhicAra} or {sa-vyobhicAra} , {viruddha} , {asiddha} , {sat-pratipakSa} , {bAdha} or {bAdhita}) îNya1yas. îTarkas. îSarvad.
 .; N. of various wks.
 .; {-Idhiti-TippaNI} úf. {-nirUpaNa} ún. {-pariSkAra} úm. {-rahasya} ún. {-vyAkhyA} úf. {-sAmAnyalakSaNa} ún. N. of úwks. _
 .{hetva}2{he4tva} úmf. to be urged on or incited îRV. _
 .{heman}2{hema4n}1 ún. impulse îRV. ix , 97 , 1 (îSa1y. `` gold '')
 .; water îNaigh. i , 12. _
 .{heya}2{heya}3 úmf. (for 1. and 2. - p. 1296 and 1297) , úid. îMW. _
 .{haituka}2{haituka} úmf({I})n. having a cause or reason , founded on some motive (in {a-hø}) îBhag. îBhP.
 .; (úifc.) caused by , dependent on îMBh. îBhP.
 .; úm. a reasoner , rationalist , sceptic , heretic ({I} úf.) îMn. îYa1jn5. îMBh. &c.
 .; a follower of the Mi1ma1n6sa1 doctrines îW. _
 .{haitukya}2{haitukya} ún. causality , causativeness ({a-hø} ún. absence of interested motives '') îMW. _
 .{heman}1{he4man}2 (- {hima4} and next) , winter (only used in úloc. , `` in the winter '') îTS. îKa1t2h. îS3Br. _
 .{hemanta}2{hemanta4} úm. winter , the cold season (comprising the two months Agra-ha1yan2a and Pausha , úi.e. from middle of November to middle of January) îRV. &c. &c.
 .; ({I}) , úf. úid. îL.
 .{hemantaRtuvarNana}3{hemanta4--Rtu-varNana} ún. `` description of the winter season '' , N. of úwk.
 .{hemantajabdha}3{hemanta4--jabdha} ({øta4-}) , úmf. swallowed by winter (úi.e. `` hidden away or disappeared in wñwinter '') îAV.
 .{hemantanAtha}3{hemanta4--nAtha} úm. `` lord of winter '' , the wood-apple tree (= {kapittha}) îL.
 .{hemantapratyavarohaNa}3{hemanta4--pratyavarohaNa} ún. redescending into winter (a kind of ceremony) îA1pGr2. îSch.
 .{hemantamegha}3{hemanta4--megha} úm. a winter-cloud îPan5cat.
 .{hemantazizira}3{hemanta4--zizira4} úm. údu. (cf. îPa1n2. 2-4 , 48) winter and spring îTS. îS3Br.
 .{hemantasamaya}3{hemanta4--samaya} úm. wñwinter time îPan5cat.

.{hemantasiMha}3{hemanta4--siMha} úm. N. of a king of Karn2apura îCat.
 .{hemantAnila}3{hemanta4n7nila} úm. a winter wind îRa1jat. [1304,2]
 .{hemantAnta}3{hemanta4n7nta} úm. (only in úloc. {ønte}) the end of winter îMBh. _
 .{hemavala}2{hemavala} ún. a pearl (= {hima-vø})
 .; cf. next) îL. _
 .{haima}2{haima}1 úmf. wintry , brumal , caused or produced by snow or ice îRagh.
 .; covered with sñsnow îMBh.
 .; relating to or coming from the Hima7laya (as pearls) îMBh. îVarBr2S.
 .; úm. N. of a mountain îMBh.
 .; ún. hoar-frost , dew îW. _
 .{haimana}2{haimana4}1 úmf({I})n. relating or belonging or suitable to winter , winterly , wintry , cold îAV. &c. &c.
 .; úm. the month Ma1rgas3i1rsha (November-December) îL.
 .; a kind of rice which grows in winter (= {SaSTika}) îL.
 .; úm. ún. winter , cold îL. _
 .{haimanta}2{haimanta4} úmf({I4})n. (fr. , {hemanta}) wintry , relating or suitable to or growing in winter îVS. îSus3r. &c. _
 .{haimantika}2{hai4mantika} úmf. = prec. îVS. îBr. îS3rS. îCar.
 .; = {hematam@adhI7te@veda@vA} úg. {vasantA7di} . _
 .{haimala}2{haimala} úm. ún. winter (prob. úw.r. for {haimana}) îL. _
 .{haimavat}2{haimavat} úm. N. of the 8th month (prob. úw.r. for {hima-vat} or {haimavata}) îSu1ryapr. _
 .{haimavata}2{haimavata4} úmf({I4})n. (fr. {hima-vat}) belonging to or situated or growing on or bred in or coming or flowing from the Hima7laya mountains îAV. &c. &c.
 .; snowy , covered with snow îMW.
 .; úm. a kind of vegetable poison îL.
 .; a kind of demon îMa1nGr2.
 .; úpl. the inhabitants of the Hima7laya mountains îMBh. îHariv.
 .; N. of a school îBuddh.
 .; ({atI}) , úf. N. of various plants (Vaca1 with white flowers , Terminalia Chebula , Linum Usitatissimum &c.) îCar. îSus3r.
 .; a kind of drug or perfume (= {reNukA}) îL.
 .; úpatr. of Gan3ga1 îMBh. îBa1lar.
 .; of Pa1rvati1 or Uma1 îJaimUp.
 .; of the wife of Kaus3ika îMBh.
 .; of the wife of Sam2hata7s3va îHariv.
 .; ({am}) , ún. a pearl îL.
 .; N. of a Varsha îMBh. îS3atr. _
 .{haimavatika}2{haimavatika} úm. úpl. the inhabitants of the Hima7laya mountains îMBh. _
 .{haimAcala}2{haimAcala} úm. = (or perhaps úw.r. for) {himA7cala} (- q.v.) îSubh. _
 .{heman}1{heman}3 ún. (of doubtful derivation) gold îNaigh. i , 2 îMn.

îMBh. &c.
.; a gold piece îKatha1s.
.; (úpl.) golden ornaments îKual.
.; Mesua Roxburghii îCar.
.; the thorn-apple îMW. _
.{hema}2{hema}1 in úcomp. for 3. {heman}.
.{hemakakSa}3{hema--kakSa} úm. a golden girdle îVa1s.
.; úmf({A})n. having gñgolden walls îR.
.; = next îMBh.
.{hemakakSya}3{hema--kakSya} úmf. having a gñgolden girdle îR.
.{hemakanTha}3{hema--kaNTha} úm. a proper N. îCat.
.{hemakandala}3{hema--kandala} úm. having gñgolden shoots , coral îL.
.{hemakamala}3{hema--kamala} ún. a gñgolden lotus îKatha1s.
.{hemakampana}3{hema--kampana} úm. N. of a man îMBh.
.{hemakara}3{hema--kara} úm. `` gñgolden-worker '' , N. of S3iva îib.
.; (with {maithila}) N. of an author îCat.
.{hemakaraka}3{hema--karaka} úm. a gñgolden vase îL.
.{hemakartR}3{hema--kartR} úm. a goldsmith îMn. xii , 61
.; a kind of bird îMW.
.{hemakalaza}3{hema--kalaza} úm. a gñgolden pinnacle or cupola îInscr.
.{hemakAnti}3{hema--kAnti} úmf. having a gñgolden lustre îVarBr2S.
.; úf. Curcuma Aromatica or another species îL.
.{hemakAra}3{hema--kAra} úm. a goldsmith îMn. îMBh. &c.
.{hemakAraka}3{hema--kAraka} úm. úid. îYa1jn5.
.; ({ikA}) , úf. a kind of plant îL.
.{hemakiJjalka}3{hema--kiJjalka} úm. ún. gñgolden filaments îR.
.; ún. `` having gñgolden fñfilaments '' , the Na1gakesara flower îL.
.{hemakirITamAlin}3{hema--kirITa-mAlin} úmf. garlanded with a gñgolden diadem îMBh.
.{hemakuDya}3{hema--kuDya}
.{hemakuNDya}3{hema--kuNDya} N. of a place îVarBr2S.
.{hemakumbha}3{hema--kumbha} úm. a gñgolden jar îMW.
.{hemakUTa}3{hema--kUTa} úm. `` gñgolden-peaked '' , N. of one of the ranges of mountains dividing the known continent into 9 Varshas (situated north of Hima7laya and forming with it the boundaries of the Kim2nara or Kimpurusha Varsha
.; {varSa}) îMBh. îHariv. &c.
.; of a monkey îR.
.; {-mAhAtmya} ún. N. of úwk.
.{hemakUThya}3{hema--kUThya} = {-kuDya} above.
.{hemaketakI}3{hema--ketakI} úf. Pandanus Odoratissimus îL.
.{hemakeli}3{hema--keli} úm. `` golden sport '' , N. of Agni or fire îL.
.{hemakeza}3{hema--keza} úm. `` gñgolden-haired '' , S3iva îW.
.{hemakSIrI}3{hema--kSIrI} úf. a kind of plant îSus3r.
.{hemagandhinI}3{hema--gandhinI} úf. the perfume Ren2uka1 îL.
.{hemagarbha}3{hema--garbha} úmf. containing gñgolden in the interior

îHcat.
.{hemagiri}3{hema--giri} úm. `` gñgolden mountain '' , N. of mount Meru îBhartr2.
.; of another mountain îVarBr2S.
.{hemaguha}3{hema--guha} úm. N. of a serpent-demon îMBh.
.{hemagaura}3{hema--gaura} úmf. of a gñgolden yellow colour ({{øra7Gga} úmf. having gñgolden yñyellow limbs) îSkandaP.
.; úm. a kind of tree (= {kiMkirAta}) îL.
.{hemaghna}3{hema--ghna} ún. lead îL.
.; ({I}) , úf. turmeric îL.
.{hemacakra}3{hema--cakra} úmf. having gñgolden wheels îMW.
.{hemacandra}3{hema--candra} úmf. decorated with a gñgolden crescent (as a chariot) îR.
.; úm. N. of a king (son of Vis3a1la) îib. îPur.
.; of a celebrated Jaina author (pupil of Deva-candra Su1ri and teacher of king Kuma1ra-pa1la
.; he lived between 1089 and 1173 A.D. and is the author of a great many works , esp. of the Aneka7rtha-kes3a , the Abhidha1nacinta1man2i , the Un2a1di-su1tra-vr2itti , the Des3i1-na1mama1la1 , a San6skr2it and Pra1kr2it grammar &c.)
.{hemacitra}3{hema--citra} ún. N. of a mythical town îVP.
.{hemacUrNa}3{hema--cUrNa} ún. gñgold dust îSus3r. [1304,3]
.{hemacUlin}3{hema--cUlin} úmf. having a gñgolden crest or top îHariv.
.{hemacchanna}3{hema--cchanna} úmf. covered with gñgolden
.; ún. a gñgolden covering , gñgolden trappings (of an elephant &c.) îib.
.{hemaja}3{hema--ja} ún. tin îL.
.{hemajaTa}3{hema--jaTa} úm. úpl. N. of a class of Kira1tas îKa1d.
.{hemajAlaMkRta}3{hema--jAla7laMkRta} úmf. `` adorned with a gñgolden net '' , N. of a Bodhi-sattva îLalit.
.{hemajIvantI}3{hema--jIvantI} úf. a kind of plant îL.
.{hemajvAla}3{hema--jvAla} úm. `` gñgolden-flamed '' , Agni or fire îL.
.{hemataru}3{hema--taru} úm. `` gñgolden tree '' , the Datura or thorn-apple îW.
.{hematAra}3{hema--tAra} ún. blue vitriol îL.
.{hematAraka}3{hema--tAraka} úm. úpl. N. of a people îMa1rkP.
.{hematAla}3{hema--tAla} N. of a mountainous district in the north îVarBr2S.
.{hematilakasUri}3{hema--tilaka-sUri} úm. N. of a man îCat.
.{hemadantA}3{hema--dantA} úf. `` gñgolden-toothed '' , an Apsaras îHariv.
.{hemadInAra}3{hema--dInAra} úm. a gñgolden Di1na1ra îKatha1s.
.{hemadugdha}3{hema--dugdha} úm. `` gñgolden-juiced '' , Ficus Glomerata îCar.
.; ({A} or {I}) , úf. = {svarNa-kSIrI} îL.
.{hemadugdhaka}3{hema--dugdha} orð úm. Ficus Glomerata îL.

.{hemadugdhin}3{hema--dugdhin} úm. Ficus Glomerata îL.
 .{hemadhanvan}3{hema--dhanvan} úm. `` having a golden bow "", N. of a son of the 11th Manu îMa1rkP.
 .{hemadharma}3{hema--dharma} orð úm. N. of a man îib.
 .{hemadharman}3{hema--dharóman} úm. N. of a man îib.
 .{hemadhAnyA}3{hema--dhAnyA} ún. sesamum grain (cf. {homa-dhø}) îL.
 .{hemadhAnyaka}3{hema--dhAnyaka} úm. a úpartic. weight (= 1 1/2 Ma1shakas) îS3a1rn3gS.
 .{hemadhAraNa}3{hema--dhAraNa} ún. a úpartic. weight of gñgolden (= 8 Palas) îL.
 .{hemanAbhi}3{hema--nAbhi} úm. a gñgolden nave îKaus3.
 .; úmfn. having a gñgolden nave or centre îMW.
 .{hemanetra}3{hema--netra} úm. `` gñgolden eyed "", N. of a Yaksha îMBh.
 .{hemaparvata}3{hema--parvata} úm. an (artificial) mountain made of gñgolden (as a gift .; cf. {mahAdAna}) îCat.
 .; N. of mount Meru îL.
 .{hemapiGgala}3{hema--piGgala} úmfn. gñgolden yellow îR.
 .{hemapIThAdhidevatA}3{hema--pIThA7dhi-devatA} úf. the tutelary deity of a gñgolden footstool (applied to a monarch's foot) îMW.
 .{hemapuJjaka}3{hema--puJjaka} úm. N. of a man îMBh. (úB. {-kampana}).
 .{hemapuSkara}3{hema--puSkara} ún. a lotus-flower of gñgolden îHariv.
 .{hemapuSpa}3{hema--puSpa} (only îL.), úm. `` bearing gñgolden flowers , Michelia Champaka
 .; Jonesia Asoka
 .; Mesua Roxburghii
 .; Cassia Fistula
 .; ({I}), úf. Rubia Munjista
 .; Hoya Viridiflora
 .; Curculigo Orchioides
 .; a colocynth
 .; = {kaNTakArI} and {svarNalI}
 .; ({am}), ún. the flower of Michelia Champaka &c. (̄ above).
 .{hemapuSpaka}3{hema--puSpaka} (only îL.), úm. Michelia Champaka
 .; Symplocos Racemosa
 .; ({ikA}), úf. yellow jasmine
 .; Linum Usitatissimum.
 .{hemapRSTha}3{hema--pRSTha} úmfn. overlaid with gñgolden , gilded îHariv.
 .{hemapratimA}3{hema--pratimA} úf. a golden statue or image îL.
 .{hemaprabha}3{hema--prabha} úm. `` having a gñgolden lustre "", N. of a Vidya1dhara ({A} úf.) îKatha1s.
 .; of a king of the parrots îib.
 .{hemaphalA}3{hema--phalA} úf. `` having gñgolden fruit "", a kind of plantain îL.

.{hemabhadrika}3{hema--bhadrika} úmf({A})n. wearing a gñgolden amulet îMBh.
 .{hemabhastrA}3{hema--bhastrA} úf. a gold purse or purse containing gold îKatha1s.
 .{hemamaya}3{hema--maya} úmf({I})n. made of gold , golden îMBh. îR. &c.
 .{hemamarIcimat}3{hema--marIci-mat} úmfn. having gñgolden rays îMBh.
 .{hemamAkSika}3{hema--mAkSika} ún. pyrites îL.
 .{hemamAlA}3{hema--mAlA} úf. `` gñgolden-garlanded "", N. of the wife of Yama îL.
 .{hemamAlikA}3{hema--mAlikA} úf. a gñgolden necklace îJa1takam.
 .{hemamAlin}3{hema--mAlin} úmfn. garlanded or adorned with gñgolden (as elephants , a Ra1kshasa &c.) îR.
 .; úm. the sun îMW.
 .{hemamASA}3{hema--mASA} úf. a úpartic. weight of gñgolden îL.
 .{hemamRga}3{hema--mRga} úm. a golden deer (according to a story told in îR. iii , the Ra1kshasa Ma1ri1ca transformed himself into a golden deer and so captivated Ra1ma and his wife Si1ta1 , that the former left his forest-home to pursue it .; during his absence Ra1van2a , ̄ q.v. , disguised as a mendicant , presented himself before Si1ta1 and carried her off).
 .{hemayajJopavItavat}3{hema--yajJo7pavIta-vat} úmfn. furnished with a gñgolden sacrificial thread îHariv.
 .{hemayUthikA}3{hema--yUthikA} úf. yellow jasmine îL.
 .{hemaratnamaya}3{hema--ratna-maya} úmf({I})n. consisting of gñgolden and jewels îKatha1s.
 .{hemaratnavat}3{hema--ratna-vat} úmfn. úid. îib.
 .{hemarAginI}3{hema--rAginI} úf. `` gold-coloured "", turmeric îL.
 .{hemarAja}3{hema--rAja} úm. (with {mizra}) N. of an author îCat.
 .{hemareNu}3{hema--reNu} úm. gold dust "", a kind of atom (= {trasareNu}) îL.
 .{hemalatA}3{hema--latA} úf. `` gñgolden creeper "", a kind of plant (úaccord. to some , Hoya Viridiflora) îBhP.
 .; N. of a princess îKatha1s.
 .{hemalamba}3{hema--lamba} orð úm. N. of the 31st (or 5th) year of Jupiter's cycle of 60 years îVarBr2S. - 1.
 .{hemalambaka}3{hema--lamóbaka} úm. N. of the 31st (or 5th) year of Jupiter's cycle of 60 years îVarBr2S. - 1.
 .{hemavat}3{hema--vat} úind. like gñgolden îSin6ha7s. - 2.
 .{hemavat}3{hema--vat} úmfn. adorned with gold îR.
 .{hemavarNa}3{hema--varNa} úmfn. gñgolden-coloured îR.
 .; úm. N. of a son of Garud2a îMBh.
 .; of a Buddha îLalit.
 .{hemavala}3{hema--vala} ún. a pearl îL.
 .{hemavallI}3{hema--vallI} úf. `` golden creeper "", Hoya Viridiflora îL.
 .{hemavijaya}3{hema--vijaya} úm. N. of a poet îInscr.

.{hemavibhramasUtra}3{hema--vibhrama-sUtra} ún. N. of úwk. (cf. {haimø}) îCat.
 .{hemaviSANin}3{hema--viSANin} úmf. golden-horned îMBh.
 .{hemavyAkaraNa}3{hema--vyAkaraNa} ún. Hema-candra's grammar îCat.
 .{hemazaGkha}3{hema--zaGkha} úm. `` having a gñgolden conch "", N. of Vishn2u îL.
 .{hemazikhA}3{hema--zikhA} orð (?), úf. `` gñgolden-crested "", the plant Svarn2a-kshi1ri1 îL.
 .{hemazikA}3{hema--zikA} (?), úf. `` gñgolden-crested "", the plant Svarn2a-kshi1ri1 îL.
 .{hemazIta}3{hema--zIta} ún. úid. îL.
 .{hemazRGga}3{hema--zRGga} ún. a gñgolden horn îRatna7v.
 .; úm. `` gñgolden-peaked "", N. of a mountain îHariv.
 .{hemazRGgin}3{hema--zRGgin} úmf. having gñgolden `` tusks "" and `` peaks "" îMBh.
 .{hemazaila}3{hema--zaila} úm. `` gñgolden-peaked "", N. of a mountain îVP.
 .{hemasabhAnAthamAhAtmya}3{hema--sabhA-nAtha-mAhAtmya} ún. N. of úwk.
 .{hemasAra}3{hema--sAra} ún. blue vitriol (cf. {-tAra}) îL.
 .{hemasAvarNi}3{hema--sAvarNi} úm. N. of a man îR.
 .{hemasiMha}3{hema--siMha} úm. a throne of gñgolden îBhP.
 .{hemasUtra}3{hema--sUtra} orð ún. `` gñgolden-thread "", a necklace îR. îVikr.
 .{hemasUtraka}3{hema--sUótraka} ún. `` gñgolden-thread "", a necklace îR. îVikr.
 .{hemasUri}3{hema--sUri} úm. N. of a scholar (= {hema-candra}) îCol.
 .{hemahaMsagaNi}3{hema--haMsa-gaNi} úm. N. of an author (pupil of Ratna-s3ekhara) îCat.
 .{hemahastiratha}3{hema--hasti-ratha} úm. `` gñgolden-elephant-chariot "", N. of one of the 16 Maha1da1nas (q.v.) [1305,1]
 .{hemAGka}3{hemA7Gka} úmf. adorned with gñgolden (v. l. {hemA7Gga}) îMudr.
 .{hemAGga}3{hemA7Gga} úmf({I})n. having , gñgolden limbs or parts , golden îR. îMudr. (v. l. {hemA7Gka}) îBha1m.
 .; úm. Michelia Champaka îSus3r.
 .; a lion îL.
 .; the mountain Meru îRa1jat.
 .; N. of Brahma1 îL.
 .; of Vishn2u îL.
 .; of Garud2a îL.
 .; ({A}), úf. a úpartic. plant (= {svarNa-kSiri}) îL.
 .{hemAGgada}3{hemA7Ggada} úm. `` having a gñgolden bracelet "", N. of a Gandharva îCat.
 .; of a king of the Kalin3gas îRagh.
 .; of a son of Vasudeva îBhP.
 .{hemAcala}3{hemA7cala} úm. = {hema-parvata} (in both meanings) îSubh.

îInscr. îCat.
 .{hemADhya}3{hemA7Dhya} úmf. abounding in gold îMW.
 .{hemAGDa}3{hemA7GDa} (îRa1jat.) orð (Dharmas3.), ún. the golden world-egg (cf. {brahma7NDa}).
 .{hemAGDaka}3{hemA7GóDaka} (Dharmas3.), ún. the golden world-egg (cf. {brahma7NDa}).
 .{hemAdri}3{hemA7dri} úm. `` gñgolden mountain "", Meru or Sumeru îL.
 .; N. of an author (son of Ka1ma-deva
 .; he lived in the 13th century A.D. and wrote the encyclopaedical úwk. Catur-varga-cinta1man2i , divided into 5 Khan2d2as , Vrata , Da1na , Ti1rtha , Moksha , and Paris3esha) îCat.
 .; (with {bhaTTa}) N. of the author of a îComm. on Raghu-van6s3a
 .; {-jaraNa} úm. (= {hemA7drikA}) , {-dAna-khaNDa-sAra} úm. or ún.
 {-prayoga} úm. {-prA7yazcitta} ún. N. of úwks.
 .{hemAdrikA}3{hemA7drikA} úf. the plant {svarNa-kSiri} îL.
 .{hemAbha}3{hemA7bha} úmf. looking like gñgolden îMBh.
 .; ({A}), úf. N. of the palace of Rukmin2i1 îHariv.
 .{hemAmbu}3{hemA7mbu} ún. liquid gñgolden , Vr2ishabha1n.
 .{hemAmbuja}3{hemA7mbuja} (îKatha1s.) orð (îMegh.), ún. a gñgolden lotus-flower.
 .{hemAmbhoja}3{hemA7ómbhoja} (îMegh.), ún. a gñgolden lotus-flower.
 .{hemAlaMkAra}3{hemA7laMkAra} úm. a gñgolden ornament îRatna7v.
 .; {ørin} úmf. adorned with gñgolden îHcat.
 .{hemAvatImAhAtmya}3{hemAvatI-mAhAtmya} ún. N. of úwk.
 .{hemAhva}3{hemA7hva} úm. `` called after gold "", Michelia Champaka îL.
 .; ({A}), úf. Hoya Viridiflora îL.
 .; = {svarNakSiri} îL.
 .{hemezvaramAhAtmya}3{heme7zvara-mAhAtmya} ún. N. of úwk. _
 .{hema}2{hema}2 úm. a partic. weight of gold (= {mASaka}) îL.
 .; a horse of a dark or brownish colour îL.
 .; N. of Buddha îL.
 .; of a son of Rus3ad-ratha îPur.
 .; of the father of Su-tapas íib.
 .; = {hema-candra} îCat.
 .; ({A}), úf. Hoya Viridiflora îL.
 .; the earth îL.
 .; a handsome woman îL.
 .; N. of an Apsaras îHariv. îR.
 .; of a river îMBh.
 .; ({am}), ún. gold îL. _
 .{hemaka}2{hemaka} ún. gold îR.
 .; a piece of gold (in {sa-hø}) îKatha1s.
 .; N. of a forest îCat.
 .; of a Daitya (?) îVP. _
 .{hemala}2{hemala} úm. a goldsmith îL.

.; a touchstone îL.
.; a chameleon , lizard îL. _
.{hemAya}2{hemAya} úNom. úA1. {øyate} , to be or become gold îHarav. _
.{hemyAvat}2{hemyA4-vat} úmfn. having golden trappings or a golden girth (?) îRV. iv , 2 , 8 (îSa1y.) _
.{haima}2{haima}2 úmf({I})n. (fr. 3. {heman} , of which it is also the Vr2iddhi form in úcomp.) golden , consisting or made of gold îMn. îMBh. &c.
.; of a golden yellow colour îMW.
.; úm. N. of S3iva îMBh.
.; Gentiana Cherayta îL.
.; (scil. {koza}) the lexicon of Hema-candra îCat.
.; ({A}) , úf. yellow jasmine îL.
.; ({I}) , úf. úid. îL.
.; Pandanus Odoratissimus îL.
.{haimakUTa}3{haima--kUTa} úm. úpl. the inhabitants of Hema-ku1t2a îMa1rkP.
.{haimakoza}3{haima--koza} úm. Hema-candra's lexicon.
.{haimagirika}3{haima--girika} úm. úpl. the inhabitants of Hema-giri îMa1rkP.
.{haimacandri}3{haima--candri} úm. úpatr. fr. {hemacandra} îR.
.{haimacarci}3{haima--carci} úm. (prob. úw.r. for {-varci}) a úpatr. îPravar.
.{haimacitrasamutsedha}3{haima--citra-samutsedha} úmfn. enched with golden pictures îMBh.
.{haimaprAkRtadhuNDikA}3{haima--prAkRta-dhuNDikA} úf. N. of úwk.
.{haimamudrA}3{haima--mudrA} orð úf. a gñgolden coin îMW.
.{haimamudrika}3{haima--mudrika} úf. a gñgolden coin îMW.
.; ({ødrika}) , úmfn. having or possessing a gñgolden coin îib.
.{haimavalkala}3{haima--valkala} úmfn. clothed in gold îMW.
.{haimavibhramasUtra}3{haima--vibhrama-sUtra} ún. = {hema-vø} îCat.
.{haimazaila}3{haima--zaila} úm. N. of a mountain (v. l. {hema-zø}) îVP.
.{haimasaugandhikavat}3{haima--saugandhika-vat} úmfn. furnished with gñgolden lotus-flowers (v. l. {padma-sø}) îMBh.
.{haimAGgikIgurAGgadevastuti}3{haimA7GgikI-gaurA7Gga-deva-stuti} úf. N. of úwk.
.{haimAcala}3{haimAcala} ~ p. 1304 , col. 2.
.{haimAnekArtha}3{haimA7nekA7rtha} N. of Hemacandra's lexicon. _
.{haimana}2{haimana}2 úmfn. golden (v. l. {haimaja}) îBhpr. _
.{haimIbhUta}2{haimI-bhUta4} úmfn. become gold , turned into gold îKum.
_ .
.{heman}1{heman}4 úm. the planet Mercury îL. _
.{hemanta}1{hemanta} {hemavala} , ~ p. 1304 , cols. 1 and 2. _
.{hemAtra}1{hemAtra} úm. or ún. a úpartic. high number îBuddh. _
.{hemna}1{hemna} úm. (Gk. \$) the planet Mercury îVarBr2S.

.; &&&394076[1305 ,1] ({A}) , úf. úid. (?) îL. _
.{heya}1{heya} ~ pp. 1296 , 1297 , and 1304. _
.{hera}1{hera} ún. (of unknown derivation) a sort of crown or tiara îL.
.; turmeric îL.
.; demoniacal illusion îL. _
.{heraka}2{heraka} úm. a spy îL.
.; N. of a demon attending on S3iva îL. [1305,2] _
.{herika}2{herika} úm. a spy , secret emissary îL. _
.{hairika}2{hairika} úm. úid. îHcar. (" a superintendent of the goldsmiths " îSch.)
.; a thief îL. _
.{heramba}1{heramba} ún. N. of Gan2e7s3a îMBh. îKatha1s. &c. (îRTL. 218)
.; a buffalo , Ma1lati1m
.; a boastful hero îL.
.; a úpartic. Buddha (= {heruka}) îL.
.{herambakAnanamAhAtmya}3{heramba--kAnana-mAhAtmya} ún. N. of úwk.
.{herambajananI}3{heramba--jananI} úf. ~" mother of Gan2e7s3a " , Durga1 îL.
.{herambapAla}3{heramba--pAla} úm. N. of a Kanouj king îInscr.
.{herambamantra}3{heramba--mantra} úm. a úpartic. Mantra (sacred to Gan2e7s3a).
.{herambasena}3{heramba--sena} úm. N. of a medic. author.
.{herambahaTTa}3{heramba--haTTa} úm. N. of a country (said to be one of the provinces of the Deccan) îL.
.{herambopaniSad}3{herambo7paniSad} úf. N. of an Upanishad. _
.{herambaka}2{herambaka} úm. úpl. N. of a people îMBh.
.{herambakasena}3{herambaka--sena} úm. N. of an author îCat. _
.{herambha}2{herambha} úw.r. for {heramba} îKatha1s. _
.{hairamba}2{hairamba} úmfn. relating to or connected with Gan2e7s3a îCat.
.; úm. úpl. N. of a sect îW. _
.{heruka}1{heruka} úm. N. of Gan2e7s3a îKa1IP.
.; of an attendant on Maha1-ka1Ia or S3iva îL.
.; of an inferior Buddha îBuddh.
.; úpl. N. of a class of heretics îL.
.; ({A}) , úf. a species of plant îAV. Paddh. _
.{hel}1{hel} (in the meaning ~" to sport , play " , prob. not identical with û {heL} , {heD} , although sometimes confounded with it
.; only in the following derivatives
.; cf. û {hil} , {avahelA} , {prahelA}). _
.{helana}2{helana} ún. the act of slighting , disregard , contempt îMBh. îBhP.
.; sporting amorously , wanton dalliance (cf. û {hil}) îW. _
.{helanIya}2{helanIya} úmfn. to be slighted or derided îNi1lak. _
.{helA}2{helA} úf. (úifc. úf. {A}) disrespect , contempt (cf. {avahelA})

.; wanton sport , frivolity , amorous dalliance (of women
.; in dram. one of the 20 natural graces [{sattva-ja@alaMkAra}] of the
Na1yika1) îDas3ar. îSa1h. &c.
.; sport , pastime , carelessness , ease , facility (úibc. and úinstr.
sg. or úpl. `` in sport "" , `` sportively "" , `` easily "" , `` at
once ""
.; {tRNA-helayA} , `` as if it were a straw "" îKa1v. îKatha1s. &c.
.; moonlight îL.
.; = {prastAva} îL.
.{helAcakra}3{helA--cakra} úm. N. of a man îRa1jat.
.{helArAja}3{helA--rAja} úm. N. of a historian (used by Kalhan2a for his
Ra1ja-taram2gin2i1) and of a grammarian îCat.
.{helAvat}3{helA--vat} úmfn. careless , taking things easily îPan5car. _
.{heli}2{heli}1 úf. = {helA} îL.
.; an embrace îL.
.; a marriage-procession in the street îL. _
.{helitavya}2{helitavya} ún. (úimpers.) it is to be acted carelessly or
frivolously îMBh. _
.{helihila}2{helihila} orð úmfn. of a sportive or wanton nature îL.
.{hailihila}3{hailihila} úmfn. of a sportive or wanton nature îL. _
.{helaka}1{helaka} ún. a úpartic. measure of weight (= 10 Hod2has) îL. _
.{helaJci}1{helaJci} úf. a kind of herb îL. _
.{helAvuka}1{helAvuka} {øvukka} úm. = {heDAvø} îL. _
.{heli}1{heli}2 úm. (Gk. \$
.; for 1. {heli} ^ above) the &&394156[1305 ,2] sun îVarBr2S. îPur. _
.{helika}2{helika} úm. úid. îKa1s3i1Kh. _
.{helu}1{helu} N. of a village in Kas3mi1ra îRa1jat.
.{helugrAma}3{helu--grAma} úm. the village Helu îib. _
.{heluga}1{heluga} and {heluya} , a úpartic. high number îBuddh. _
.{heL}1{heL} {heLa} , {heLas} , ^ û {heD} , p. 1303. _
.{hevajra}1{hevajra} úm. N. of a Buddhist god îW. _
.{hevvara}1{hevvara} a úpartic. high number îBuddh. _
.{hevAka}1{hevAka} úm. (said to be fr. Mara1t2hi1 {hevA} , `` ardent
desire "") a whim , caprice îVcar. îA1ryav. _
.{hevAkasa}2{hevAkasa} úmfn. whimsical , capricious (as love) îDas3ar. _
.{hevAkin}2{hevAkin} úmfn. devoted to , absorbed in , engrossed by
(úcomp.
.; {øki-tA} úf.) îUttamac. _
.{heS}1{heS}1 (cf. û {hreS}) , úcl. 1. úA1. (îDha1tup. xvi , 20)
{he4Sate} (Ved. ep. also {øti} ; p. {he4Sat} îRV. îMBh. ; {heSamANA}
îHariv. ; úpf. {jiheSire} îS3is3. ; úfut. {heSitA} &c. , úGr.) , ÷to
neigh , whinny îRV. &c. &c. _
.{heSA}2{heSA} úf. neighing , whinnying îKir. îMa1rkP. _
.{heSAya}2{heSAya} úNom. úA1. {øyate} , to neigh , whinny îPan5cat. _
.{heSita}2{heSita} ún. = {heSA} îMBh. îHariv. &c. _
.{heSin}2{heSin} úm. `` neighing "" , a horse îL. _

..{heS}1{heS}2 (prob. connected with û1. {hi}) , to be quick or strong
or fiery (in the following derivatives): _
.{heSa}2{heSa4} úmfn. quick , strong (in {heSa4-kratu} , `` of strong
power "" , others `` roaring mightily "" , applied to the Maruts) îRV.
iii , 26 , 5. [1305,3] _
.{heSas}2{he4Sas} ún. quickness , vigour , fire (others `` wound "")
îRV. x , 89 , 12.
.{heSasvat}3{he4Sas--vat} ({he4Sas-}) , úmfn. quick , strong , fiery
îRV. vi , 3 , 3. _
.{hai}1{hai4} úind. (úg. {svar-Adi}) a vocative particle (used in
calling or vociferating) îAV. îTBr. &c. _
.{haiMsakAyana}1{haiMsakAyana} úmfn. (fr. {hiMsaka}) , úg. {pakSA7di} .
_
.{haiGgula}1{haiGgula} úmfn. (fr. {hiGgula}) having the colour of
vermilion îNaish.
.; coming or derived from Hin3gula1 îVa1mP. _
.{haiDimba}1{haiDimba} úmfn. relating to or treating of Hid2imba îMBh.
.; = next îib. _
.{haiDimbi}2{haiDimbi} úm. `` son of Hid2imba1 "" , metron. of
Ghat2o7tkaca îMBh. _
.{haitanAman}1{haitanAman} úm. úpatr. fr. {hitanAman} îPa1n2. _
.{haitanAmana}2{haitanAmana4} úm. úid. îMaitrS. _
.{haituka}1{haituka} {økya} , ^ p. 1304 , col. 1. _
.{haidarazAha}1{haidarazAha} úm. = \$ îCat. _
.{haima}1{haima} {haimana} &c. ^ col. 1. _
.{haimahA}1{haimahA} úind. an exclamation îS3rS. _
.{haiminI}1{haiminI} úf. N. of a woman îMa1rkP. _
.{haiyaMgava}1{haiyaMgava} ún. (fr. {hyas} + {go}) = next îBhP. _
.{haiyaMgavIna}2{haiyaMgavIna} ún. clarified butter prepared from
yesterday's milking , fresh butter îHariv. îRagh. îBhat2t2. _
.{hairaNya}1{hairaNya4} úmf({A})n. (fr. {hiraNya}) , of which it is
also the Vr2iddhi form in úcomp.) golden , consisting or made of gold
îAV. îR.
.; bearing gold (said of a river) îMBh.
.; offering gold (said of hands or arms) îib.
.{hairaNyagarbha}3{hairaNya4--garbha} úmfn. relating or belonging to
Hiran2ya-garbha îS3am2k.
.; úm. úpatr. of Manu (son of Brahma1) îMn. iii , 194
.; of Vasisht2ha îMBh.
.; a worshipper of Hiran2ya-garbha îCat.
.{hairaNyanAbha}3{hairaNya4--nAbha4} úm. úpatr. fr. {hiraNya-nø} îS3Br.
.{hairaNyabAheya}3{hairaNya4--bAheya} úm. úpatr. fr. {hiraNya-bAhu}
îPat.
.{hairaNyavAsas}3{hairaNya4--vAsas} úmfn. (fr. {hiraNyavø}) clothed
with golden feathers (as an arrow) îMBh.
.{hairaNyastUpa}3{hairaNya4--stUpa} úmf({I})n. written or composed by

Hiran2yastu1pa (also {øpIya}) îNir. îS3a1n3khGr2.
.; úm. úpatr. of Arcat (author of îRV. x , 149) îAnukr. _
.{hairaNyaka}2{hairaNyaka} úm. a goldsmith îVarBr2S.
.; an overseer of gold , guardian of golden treasure îL.
.; ún. N. of a Varsha îMBh. _
.{hairaNyika}2{hairaNyika} úmf({A} or {I})n. (fr. {hiraNya}) , úg.
{kAzyAdi}
.; úm. a goldsmith îDivyA7v. _
.{hairaNvatI}2{hairaNvatI} úf. (cf. {hiraNvatI}) N. of a river îMBh. _
.{hairamba}1{hairamba} {hairika} , ^ above , col. 2. _
.{haivam}1{haivam} úind. = Pa1li {hevam} îDivyA7v. _
.{haihaya}1{haihaya} úm. N. of a race (said to have been descendants of
Yadu
.; they are described in the Pura1n2as as separated into 5 divisions ,
viz. the Ta1lajan3ghas , Vi1ti-hotras , A1vanyas , Tun2d2ikeras , and
Ja1tas
.; they are , said to have overrun parts of India along with the S3akas
or Scythian tribes) îMBh. îR. îPur. &c.
.; a king of the Haihayas (esp. applied to Arjuna Ka1rtavi1rya , who is
said to have had a thousand arms
.; ^ {kArtavIrya}) îib.
.; N. of a son of Sahasrada îHariv.
.; of a son of S3ata-jit îPur.
.; (?) of a medical author îCat.
.{haihayendrakAvya}3{haihaye7ndra-kAvya} ún. N. of a poem. _
.{haiheya}2{haiheya} úm. N. of Arjuna Ka1rtavi1rya (cf. above) îL. _
.{ho}1{ho4} úind. (a vocative particle [úg. {cA7di}] used in calling to
a person or in challenging) ho! hallo! &c. (also expressive of surprise
&c.) îTS. &c. &c. _
.{hoiDa}1{hoiDa} ún. N. of a Sa1man îKa1t2h. _
.{hoTA}1{hoTA} úf. v. l. for {hoDhA}. _
.{hoD}1{hoD} (cf. û {huD} , {hUD}) , úcl. 1. úA1. {hoDate} , ÷to
disregard , disrespect (= û {heD}) îDha1tup. viii , 33
.; (also {hauD}) ÷to go , move îVop. _
.{hoDa}2{hoDa} úm. a raft , float , boat îL.
.; a title of a úpartic. class of Ka1yasthas and of S3rotriya Bra1hmans
in Bengal îL.
.; ({A}) , úf. úg. {ajA7di} (îKa1s3. {hoDhA}). [1306,1] _
.{hoDiman}2{hoDiman} úm. (fr. prec.) , úg. {pRthv-Adi}. _
.{hauDa}2{hauDa} ún. (fr. úid.) îib. _
.{hoDR}1{hoDR} (?) , úm. a robber , highway-robber îL. _
.{hoDha}1{hoDha}1 úmf. (thought by some to be fr. {ha} + {UDha})
stolen
.; úm. ún. and ({A}) , úf. stolen goods îMn. ix , 270 îSch. on îYa1jn5.
ii , 5. _
.{hoDha}2{hoDha}2 úNom. úA1. {hoDhate} , {hoDhAyate} îVop. xxi , 7. _

.{hotR}1{ho4tR} úm. (fr. û1. {hu}) an offerer of an oblation or
burnt-offering (with fire) , sacrificer , priest , (esp.) a priest who
at a sacrifice invokes the gods or recites the R2ig-veda , a R2ig-veda
pr̥priest (one of the 4 kinds of officiating priest , ^ {Rtvij} , p.
224 ; properly the Hotr2i priest has 3 assistants , sometimes called
Purusas , viz. the Maitra1-varun2a , Aocha1-va1ka , and Gra1vastut ; to
these are sometimes added three others , the Bra1hman2a1cchan6sin ,
Agni1dhra or Agni1dh , and Potr2i , though these last are properly
assigned to the Brahman priest
.; sometimes the Nesht2r2i is substituted for the Gra1va-stut) îRV. &c.
&c.
.; N. of S3iva îMBh.
.; úmf({trI})n. one who sacrifices (úgen. or úcomp.) , sacrificer îMn.
îMBh. &c.
.{hotRkarman}3{ho4tR--karman} ún. the work or function of the Hotr2i
îA1s3vS3r.
.{hotRcamasa}3{ho4tR--camasa4} úm. the ladle or other vessel used by the
Hotr2i îTS. îBr. îS3rS.
.; {øSlya} úmf. (fr. prec.) îA1pS3r.
.{hotRjapa}3{ho4tR--japa} úm. murmured recitation of the HñHotr2i
îAitBr.
.{hotRtva}3{ho4tR--tva4} ún. condition or office of the HñHotr2i îBr.
.{hotRpravara}3{ho4tR--pravara} úm. election of a HñHotr2i (also N. of
úwk.) îA1pS3r.
.{hotRmat}3{ho4tR--mat} ({ho4tR-}) , úmf. provided with a HñHotr2i
îRV.
.{hotRvarya}3{ho4tR--va4rya} (îS3Br.) ,
.{hotRvUrya}3{ho4tR--vU4rya} (îRV.) , ún. election of the HñHotr2i.
.{hotRveda}3{ho4tR--veda} úm. the Veda , úi.e. ritual of the HñHotr2i
îSa1y.
.{hotRSadana}3{ho4tR--Sa4dana} (for {-sadø}) , ún. the Hotr2i's seat or
place where the Hotr2i sits at a sacrifice (said to be near the
{uttara-vedi}) îRV. îAV. îBr. îS3rS.
.{hotRSaman}3{ho4tR--Saman} ún. N. of Sa1mans îLa1t2y.
.{hotRsaMsthAjapa}3{ho4tR--saMsthA-japa} úm. N. of a liturgical
treatise. _
.{hotaryaja}2{hotar-yaja} the Prai9sha (^ q.v.) consisting of the words
{hotar@yaja} îS3a1n3khS3r. _
.{hotAdhvaryU}2{hotA7dhvaryU} úm. údu. the Hotr2i and Adhvaryu Priests
îKa1tyS3r. _
.{hotApotArau}2{hotA-potArau} úm. údu. the Hotr2i and Potr2i priests
îPa1n2. 6-3 , 25 îSch. _
.{hotAyakSa}2{hotA-yakSa} úm. the Prai9sha (^ q.v.) consisting of the
words {hotA@yakSat} îS3a1n3khS3r. _
.{hoturantevasin}2{hotur-antevasin} úm. the pupil of a Hotr2i priest
îPa1n2. 6-3 , 23 îSch. _

.{hotRka}2{ho4tRka} úm. = {hotraka} îS3Br. îLa1t2y. &c. _
 .{hotos}2{ho4tos} ^ û1. {hu}. _
 .{hotra}2{hotra4} ún. sacrificing , the function or office of the Hotr2i
 îRV. îAV. îS3Br. îKa1t2h.
 .; a burnt-offering , oblation with fire , sacrifice îRV. îPan5cavBr.
 îS3a1n3khS3r. îMBh.
 .; ({A}) , úf. ^ below.
 .{hotraprayoga}3{hotra4--prayoga} úm. N. of úwk.
 .{hotravah}3{hotra4--va4h} (or {-vA4h}) , úmfn. bearing the sacrifice
 îRV.
 .{hotravAhana}3{hotra4--vAhana} úm. (úid.) N. of a Bra1hman and of a
 Ra1jarshi îMBh. _
 .{hotraka}2{hotraka} úm. an inferior Hotr2i priest or an assistant of
 the HñHotr2i (in a wider sense applied to all the chief priests
 .; cf. under {hotR}) îAitBr. îGr2S3rS.
 .; N. of a son of Ka1n5cana îBhP. _
 .{hotrA}2{ho4trA}1 úf. (for 2. ^ p. 1308 , col. 3) the function or
 office of a priest (esp. of the Hotrakas , also applied to the persons
 of the Hotrakas) îBr.: îS3rS.
 .{hotrAcamasa}3{ho4trA--camasa} úm. the ladle or other vessel used by
 the Hotrakas îS3Br.
 .{hotrAzAMsin}3{ho4trA--zAMsin} úm. ``" reciting the part of the Hotr2i
 "" , an assistant of the Hotr2i , Hotraka îBr. îS3rS. _
 .{hotrin}2{hotrin} ^ {agni-hotrin}. _
 .{hotriya}2{hotri4ya} ún. the office or function of a priest îRV. _
 .{hotrI}2{hotrI} ^ under {hotR} above. _
 .{hotrIya}2{hotrI4ya} úmfn. relating or belonging to the Hotr2i or the
 Hotrakas îTS. îS3Br. îKa1tyS3r.
 .; ún. = {havirgeha} îL. _
 .{hotva}2{ho4tva} úmfn. to be sacrificed or offered in sacrifice
 îMaitrS. _
 .{hotvan}2{hotvan} úm. a sacrificer îL. _
 .{homa}2{ho4ma} úm. the act of making an oblation to the Devas or gods
 by casting clarified butter into the fire (^ {deva-yajJa} and îW. 245)
 , oblation with fire , burnt-offering , any oblation or sacrifice
 ({ayuta-hø} , ``" a sacrifice of 10 ,000 burnt-offerings to the planets
 "") îAV. &c. &c.
 .{homakarman}3{ho4ma--karman} ún. sacrificial act or rite îKatha1s.
 .{homakalpa}3{ho4ma--kalpa} úm. mode or manner of sacrificing , Hir.
 .{homakAla}3{ho4ma--kAla} úm. the time of sacrifice îGr2S3rS. îMBh. îR.
 .; {ø1A7tikrama-prA7yazcitta-prayoga} úm. N. of úwk.
 .{homakASThI}3{ho4ma--kASThI} úf. an implement for blowing on fire îL.
 .{homakuNDa}3{ho4ma--kuNDa} ún. a hole in the ground for the sacred fire
 for oblations (= {agni-kø}) îL.
 .{homatattvavidhi}3{ho4ma--tattva-vidhi} úm.
 .{homatarpaNavidhi}3{ho4ma--tarpaNa-vidhi} úm. N. of úwks.

.{homaturaMga}3{ho4ma--turaMga} úm. the sacrificial horse îRagh.
 .{homadarpaNavidhi}3{ho4ma--darpaNa-vidhi} úw.r. for {-tarpø} (^ q.v.)
 [1306,2]
 .{homadarvI}3{ho4ma--darvI} úf. the sacrificial ladle îA1pGr2. îSch.
 .{homaduh}3{ho4ma--duh} úmfn. (a cow) giving milk for an oblation
 îHariv. îBcar.
 .{homadravya}3{ho4ma--dravya} ún. anything employed for a
 Homa-sacrîsacrificial or oblation îKa1tyS3r.
 .; {-pariNAma} , N. of a Paris3isht2a of the Sa1maveda.
 .{homadvayaprayoga}3{ho4ma--dvaya-prayoga} andð úm. N. of úwks.
 .{homadvayasamAsaprayoga}3{ho4ma--dvaya-samAsaprayoga} úm. N. of úwks.
 .{homadhAnyA}3{ho4ma--dhAnyA} ún. ``" sacrificial grain "" , sesamum îL.
 .{homadhUma}3{ho4ma--dhUma} úm. the smoke of a burnt-offering îL.
 .{homadhenu}3{ho4ma--dhenu} úf. a cow yielding milk for an oblation
 îMBh. îKa1lid. îMa1rkP.
 .{homanirNaya}3{ho4ma--nirNaya} úm.
 .{homapaddhati}3{ho4ma--paddhati} úf.
 .{homaprAyazcitta}3{ho4ma--prA7yazcitta} ún. N. of úwks.
 .{homabhasman}3{ho4ma--bhasman} ún. the ashes of a burnt-offering îL.
 .{homabhANDa}3{ho4ma--bhANDa} ún. a sacrificial implement îKatha1s.
 .{homamantrabhASya}3{ho4ma--mantra-bhASya} ún. N. of úwk.
 .{homayUpa}3{ho4ma--yUpa} úm. the sacrificial post at the Homa îL.
 .{homalopaprAyazcittaprayoga}3{ho4ma--lopa-prA7yazcitta-prayoga} úm. N.
 of úwk.
 .{homavat}3{ho4ma--vat} úmfn. one who has offered an oblation or
 performed a sacrifice îBhat2t2.
 .{homavidhAna}3{ho4ma--vidhAna} ún.
 .{homavidhi}3{ho4ma--vidhi} úm. N. of úwks.
 .{homavelA}3{ho4ma--velA} úf. = {-kAla} îBhP.
 .{homazAlA}3{ho4ma--zAlA} úf. a chamber or place for keeping the sacred
 fire for oblations îRTL. 365.
 .{homasarottara}3{ho4ma--svaro7ttara} ún. N. of a Tantra úwk.
 .{homAgni}3{homA7gni} úm. sacrificial fire îPan5cat.
 .{homAnala}3{homA7nala} úm. úid. îDas3.
 .{homArjunI}3{homA7rjunI} úf. = {homa-dhenu} îBa1lar.
 .{homendhana}3{home7ndhana} ún. sacrificial firewood îL. _
 .{homaka}2{homaka} úm. = {hotraka} (8 in number) îMatsyaP. _
 .{homi}2{homi} úm. fire îL.
 .; clarified butter îL.
 .; water îL. _
 .{homin}2{homin} úmfn. offering , presenting an oblation of (only úifc.
 .; ^ {kSîra-} , {tila-hø} &c.)
 .; ({inI}) , úf. {saMjJAYAm} îPa1n2. 5-2 , 137 îKa1s3. _
 .{homIya}2{homIya} úmfn. relating or belonging to or fit or destined for
 an oblation or sacrifice îChUp. îGobh. &c.
 .{homIyadravya}3{homIya--dravya} ún. anything used for an oblation (as

clarified butter) îMW. _
 .{homya}2{homya} úmf. = {homIya} îKaus3. îMBh.
 .; ún. clarified butter îL. _
 .{hoSin}2{hoSin} - {pajra-hoSin}. _
 .{hauta}2{hauta} Vr2iddhi form of {huta} in úcomp.
 .{hautabhuj}3{hauta--bhuj} úmf. (fr. {huta-bhuj}) relating or
 belonging to or presided over by Agni îVarBr2S.
 .; ún. the Nakshatra Kr2ittika1 îib.
 .{hautAzana}3{hautAzana} úmf. (fr. {hutA7zø}) = prec.
 .; úm. (with {loka}) Agni's world îHcat.
 .; (with {koNa}) `` Agni's corner or quarter "" , the south-east
 îVarBr2S.
 .{hautAzani}3{hautAzani} úm. (fr. úid.) úpatr. of Skanda îR.
 .; of the monkey Ni1la îib. _
 .{hautRka}2{hautRka} úmf. relating or belonging to or coming from the
 Hotr2i priest , sacerdotal îPa1n2. 4-3 , 78 îSch.
 .; ún. the office of the Hotr2i îCat. _
 .{hautna}2{hautna} úmf. = {yajamAna} îUn2. iv , 105 îSch. _
 .{hautra}2{hautra} úmf. = {hautRka} îKa1tyS3r.
 .; ún. the function or office of the Hotr2i (also as N. of úwk.) ,
 îS3rS.
 .{hautrakalpadruma}3{hautra--kalpa-druma} úm.
 .{hautraprayoga}3{hautra--prayoga} úm.
 .{hautramaJjarI}3{hautra--maJjarI} úf.
 .{hautrasUtra}3{hautra--sUtra} ún.
 .{hautrasUtrAvaloka}3{hautra--sUótrA7valoka} úm. N. of úwks. _
 .{hautraka}2{hautraka} ún. N. of the 16th Paris3isht2a of Ka1tya1yana. _
 .{hautrika}2{hautrika} úmf. relating to the office or function of the
 Hotr2i , sacerdotal îKa1ty. _
 .{haumIya}2{haumIya} úmf. = {homIya} îSam2ska1rak. _
 .{haumya}2{haumya} úmf. úid. îShad2vBr. îGr2S3rS. îMBh.
 .; ún. clarified butter îL.
 .{haumyadhAny}3{haumya--dhAny} ún. = {homa-dhø} îL.
 .{pariziSTavivecana}3{pariziSTa-vivecana} ún. N. of úwk. _
 .{hauSya}2{hauSya} úm. úpl. a úpartic. school of the Yajurveda îAV.
 Paris3. _
 .{horA}1{horA} úf. (fr. Gk. \$) an hour (the 24th part of an
 &&&394495[1306 ,2] Aho-ra1tra) îVarBr2S. îMa1rkP.
 .; the half of a zodiacal sign îVar.
 .; horoscope or horoscopy îib. &c.
 .{horAkandarpajAtaka}3{horA--kandarpa-jAtaka} ún.
 .{horAcUDAmAni}3{horA--cUDAmAni} úm.
 .{horAdhyAya}3{horA--ødhyAya} ({horA7dhø}) , úm.
 .{horAprakaraNa}3{horA--prakaraNa} (?) , ún.
 .{horAprakAza}3{horA--prakAza} úm.
 .{horApradIpa}3{horA--pradIpa} úm.

.{horAmakaranda}3{horA--makaranda} úm.
 .{horAmakarandoharaNa}3{horA--makaraóndo7haraNa} ún.
 .{horAratna}3{horA--ratna} ún. N. of úwks.
 .{horAvid}3{horA--vid} úmf. versed in horoscopy îVarBr2S. îSch.
 .{horAzAstra}3{horA--zAstra} ún. horoscopy , astrological science (also
 as N. of úwk.)
 .; {-sAra} úm. ún. {-sudhA-nidhi} , m.
 .; {øtrA7rNava-sAra} úm. ún. N. of úwks.
 .{horASaTpaJcAzika}3{horA--SaT-paJcAzika} úf.
 .{horAsAra}3{horA--sAra} úm. ún.
 .{horAsArasudhAnidhi}3{horA--sAra-sudhA-nidhi} úm.
 .{horAsetu}3{horA--setu} úm. N. of úwks. _
 .{horilamizra}1{horila-mizra} úm. N. of the author of a
 Smr2iti-sam2graha îCat. _
 .{horilasiMha}1{horila-siMha} úm. N. of a man (perhaps = prec.) îCat. _
 .{hola}1{hola} N. of a man îRa1jat.
 .; úpl. a country belonging to Udi1cya îL.
 .; ({A}) , úf. N. of a town îRa1jat.
 .{siMha}3{siMha} úm. N. of a man îCat. _
 .{holaDa}2{holaDa} andð N. of places îRa1jat.
 .{holarA}3{holarA} N. of places îRa1jat. _
 .{holaka}1{holaka} úm. half-ripe pulse cooked over a light fire îBhpr. _
 .{holAka}1{holAka} úm. a kind of vapour-bath (induced over hot ashes for
 the cure of úpartic. diseases , by sweating
 .; also with {sveda}) îCar.
 .; ({A}) , úf. - next. [1306,3] _
 .{holAKA}1{holAKA} úf. (perhaps from a cry or shout or sound in singing)
 , the spring festival at the approach of the vernal equinox (commonly
 called Hu1li1 or Holi1 , and said to be dedicated to Kr2ishn2a and the
 Gopi1s
 .; it is celebrated during the ten days preceding the full moon of the
 month Pha1lguna , when people sprinkle red powder in sport and light
 fires
 .; in some parts of India the Holi1 festival corresponds to or
 immediately precedes the Dola1-yatra1 , - q.v.) îRTL. 430. _
 .{holA}2{holA} úf. the Holi festival îMW.
 .{holAkhelana}3{holA--khelana} ún. the frolics practised at the Holi1
 festival îib. _
 .{holika}2{holika} úf. the Holi1 festival (also applied to a Ra1kshasi1
 worshipped at it) îW.
 .{holikApUjana}3{holika--pUjana} úf.
 .{holikApUJA}3{holika--pUJA} úm.
 .{holikAprayoga}3{holika--prayoga} úm.
 .{holikAmAhAtmya}3{holika--mAhAtmya} ún.
 .{holikAvidhAna}3{holika--vidhAna} ún.
 .{holikotpatti}3{holioko7tpatti} úf. N. of úwks. _

.{holinirNaya}2{holi-nirNaya} úm. (prob. for {holI-nø}) N. of úwk. _
 .{holI}2{holI} ^ above under {holAkA}. _
 .{holIra}1{holIra} {hosiGga-kRSNa} , and {hosiTaka-bhaTTa} úm. N. of authors iCat. _
 .{hohau}1{hohau} and {hau} úind. vocative particles (used in calling and challenging) iL. _
 .{hauD}1{hauD} {hauDa} , ^ û {hoD}. _
 .{hauNikyA}1{hauNikyA} úf. a úpatr. iPa1n2. 4-1 , 79 iSch. _
 .{hauNDina}1{hauNDina} úm. N. of úpartic. transpositions of verses ({vihAra}) iA1s3vS3r. _
 .{hautabhujaja}1{hautabhujaja} {hautra} , {haumIya} &c. ^ col. 2. _
 .{hnu}1{hnu} úcl. 2. úA1. (iDha1tup. xxiv , 73) {hnute4} (Ved. and ep. also {hnauti} and {hnavati} , {øte} ; úpf. {juhnuve} úGr. ; úaor. {ahnoSTa} iib. ; úfut. {hnotA} , {hnoSyate} iib. ; úinf. {hnotum} iMa1lati1m. ; úind. p. {hnutya} iDas3. ; generally with prepositions .; cf. {apa-} , {api-} , {ni-ûhnu} &c.) , ^to hide from (údat.) iPa1n2. 1-4 , 34
 .; ^to drive or take away iBhat2t2.: úPass. {hnUyate} (úaor. {ahnAvi}) , úGr.: Caus. {hnAvayati} (úaor. {ajuhnavat}) iib.: úDesid. {juhnUSate} iib.: Intens. {johnUyate} , {johnoti} iib. _
 .{hnava}2{hnava} úm.
 .{hnavana}3{hnavana} ún. secreting , hiding , concealing (^ {apa-} , {ni-hvø} &c.) _
 .{hnavaAyya}2{hnavaAyya} ^ {a-hnavAyya4}. _
 .{hnuta}2{hnuta} úmf. taken away , withheld , secreted &c. (^ {apa-} , {ni-hnuta} &c.) _
 .{hnuti}2{hnuti} úf. abstraction , concealment , denial iMW. _
 .{hnotavya}2{hnotavya} úmf. to be secreted or concealed &c. iib. _
 .{hmal}1{hmal} (cf. û {hval}) , úcl. 1. úP. {hmalati} , ^to shake , move iDha1tup. xix , 45
 .; ^to go , xx , 14 (v. l.): Caus. {hmalayati} , or {hmAlayati} (the former when prepositions are prefixed) iDha1tup. xix , 45 ; 67. _
 .{hmala}2{hmala} andð úg. {jvalA7di}.
 .{hmAla}3{hmAla} úg. {jvalA7di}. _
 .{hyas}1{hya4s} úind. (úg. {svar-Adi}) yesterday iRV. &c. &c. [Cf. Gk. \$; Lat. ¶{hesternus} , ¶{heri} ; Goth. ¶{gistra} &&&394597[1306,3] (¶{-dagis}) ; Germ. ¶{ge10staron} , ¶{gestern} ; Angl. Sax. ¶{geostra} ; Eng. ¶{yester} (¶{-day}).] _
 .{hyaH}2{hyaH} in úcomp. for {hyas}.
 .{hyaHkRta}3{hyaH--kRta} úmf. done or happened yesterday ({-vat} úind.) iHParis3. _
 .{hyastana}2{hyastana} úmf({I})n. hesternal , belonging to or produced or occurred yesterday iMBh.
 .; ({I}) , úf. (scil. {vibhakti}) the personal terminations of the imperfect iKa1ty.
 .{hyastanadina}3{hyastana--dina} ún. the day just past , yesterday iL. _

.{hyastya}2{hyastya} úmf. hesternal , of yesterday iPa1n2. 4-2 , 105. _
 .{hyo}2{hyo} in úcomp. for {hyas}.
 .{hyogodoha}3{hyo--go-doha} úm. yesterday's cow's milk iL. _
 .{hrag}1{hrag} (cf. û {hlag}) , úcl. 1. úP. {hragati} , ^to cover , conceal iDha1tup. xix , 25. _
 .{hraNiyA}1{hraNiyA} or {hraNIyA} úf. = {hRNø} iL. _
 .{hrada}1{hrada4}1 úm. (once ún.
 .; úifc. úf. {A} rather to be connected with û {hlAd} , but cf. û {hrAd}
 .; for 2. {hrada} ^ p. 1307) a large or deep piece of water , lake , pool (rarely applied to the sea
 .; with {gAGga} , ^" the water of the Ganges ") iRV. &c. &c.
 .; ({A}) , úf. the incense tree iL.
 .; ({I}) , úf. úg. {gaurA7di}.
 .{hradagraha}3{hrada--graha} úm. ^" lake-monster " , a crocodile , alligator iL.
 .{hradAntara}3{hradA7ntara} ún. another lake iMW.
 .{hradAlayezamAhAtmya}3{hradA7laye7zamAhAtmya} ún. N. of úwk.
 .{hradodara}3{hrado7dara} úm. ^" lakebellied " , N. of a Daitya iMBh. _
 .{hradayya}2{hradayya4} úmf. being in a pond or lake iTs. _
 .{hradavya}2{hradavya} úmf. úid. iPa1n2. 6-1 , 83 iVa1rtt. 2 iPat. _
 .{hradin}2{hradin} úmf. abounding in pools or in water (as a river) iMBh. iHariv. iR. [1307,1]
 .; ({inI}) , úf. a river iVarBr2S. iBhP. _
 .{hradecakSus}2{hrade-ca4kSus} úmf. (prob.) mirrored in a lake iRV. _
 .{hradya}2{hra4dya} úmf({A})n. being in a pond or lake iTs. _
 .{hrAdin}2{hrAdin}1 úmf. (for 2. ^ col. 2) = {hradin} iR.
 .; ({inI}) , úf. a river iL.
 .; N. of a river (v. l. {hradinI}) iR. (iSch.) _
 .{hrap}1{hrap} v. l. for û {hlap} , ^q.v. _
 .{hras}1{hras} úcl. 1. úP. úA1. {hrasati} , {øte} (only in present base .; úGr. also úpf. {jahrAsa} &c.) , ^to become short or small , be diminished or lessened iMn. iMBh. &c.
 .; ^to descend from (úabl.) iMBh.
 .; (úP.) ^to sound iDha1tup. xvii , 61: Caus. {hrAsayati} (úaor. {ajihrasat}) , to make small or less , shorten , curtail , diminish iGobh. iMn. &c.: úDesid. {jihrasiSati} úGr.: Intens. {jAhrasyate} , {jAhrasti} iib. _
 .{hrasita}2{hrasita} úmf. shortened , curtailed , diminished iBhat2t2. iBhP.
 .; sounded iW. _
 .{hrasiman}2{hrasiman} úm. shortness , smallness , úg. {pRthvAdi}. _
 .{hrasiSTha}2{hra4siSTha} úmf. (superl. fr: {hrasva}) shortest or smallest , very short or small iS3Br. _
 .{hrasiYas}2{hra4siYas} úmf. (compar. fr. úid.) shorter (also prosodially) or smaller , very short or small iS3Br. iA1s3vS3r. iRPra1t.

&c.
.; ({I}), úf. a variety of the Ga1yatri1 metre (containing two lines of six syllables and one line of seven) îVS. îAnukr. [Cf. Gk. \$.]
&&&394670[1307,1] _
.{hrasta}2{hrasta} - {nir-hrasta}. _
.{hrasva}2{hrasva4} úmf({A})n. short , small , dwarfish , little , low (as an entrance) , weak (as a voice) îVS. &c. &c.
.; unimportant , insignificant îBhP.
.; less by (úabl.) îCar.
.; prosodically or metrically short (as opp. to {dÍrgha})
.; cf. {laghu}) îS3rS. îRPra1t. îPa1n2. &c.
.; úm. a dwarf. îW.
.; a short vowel îPra1t.
.; N. of Yama îL.
.; ({A}), úf. a female dwarf îMW.
.; N. of various plants (Phaseolus Trilobus
.; = {nAga-balA} and {bhUmi-jambU}) îL.
.; of a Sa1man îA1rshBr.
.; ({am}), ún. a kind of vegetable îL.
.; green or black sulphate of iron îL.
.; a úpartic. short measure îMW.
.{hrasvakarNa}3{hrasva4--karNa} úm. `` short-eared "" , N. of a Ra1kshasa îR.
.{hrasvakarSaNa}3{hrasva4--karSaNa} ún. a úpartic. Svara îSam2hUp.
.{hrasvakuza}3{hrasva4--kuza} úm. Kus3a grass or a kind of short Kus3a gñgrass (cf. {-darbha}) îL.
.{hrasvagavedhuka}3{hrasva4--gavedhuka} úf. Uraria Lagopodioides îL.
.{hrasvajambU}3{hrasva4--jambU} úf. a species of Jambu1 with small black fruit îL.
.{hrasvajAtya}3{hrasva4--jAtya} úmf. of a small sort or kind îSus3r.
.{hrasvataNDula}3{hrasva4--taNDula} úm. a kind of rice îL.
.{hrasvatA}3{hrasva4--tA} úf. shortness (of stature) îR.
.{hrasvatva}3{hrasva4--tva} ún. úid. îSus3r. îS3arvad.
.; prosodial shortness îKa1s3. on îPa1n2. 2-3 , 56.
.{hrasvadarbha}3{hrasva4--darbha} úm. = {-kuza} îL.
.{hrasvadA}3{hrasva4--dA} úf. the incense-producing tree (v. 1. {hradA}) îL. {-nirvaMzaka} úm. a small sword îL.
.{hrasvapattraka}3{hrasva4--pattraka} úm. `` having short leaves "" , a kind of Bassia îL.
.; ({ikA}), úf. the small Pippala tree îL.
.{hrasvaparna}3{hrasva4--parNa} úm. `` id. "" , Ficus Infectoria îL.
.{hrasvapUrva}3{hrasva4--pUrva} úmf. preceded by a short vowel îVPra1t.
.{hrasvaplakSa}3{hrasva4--plakSa} úm. a species of small Plaksha tree îL.
.{hrasvaphala}3{hrasva4--phala} úm. `` having small fruit or kernels "" , the date tree îL.
.; ({A}), úf. the tree Bhu1mi-jambu1.

.{hrasvabAhu}3{hrasva4--bAhu} úmf. short-armed îMa1rkP.
.; úm. N. of Nala (while in the service of king R2itu-parN2a) îKatha1s.
.{hrasvabAhuka}3{hrasva4--bAhuka} úmf. short-armed îMBh.
.{hrasvamUrti}3{hrasva4--mUrti} úmf. short in stature , dwarfish îMW.
.{hrasvamUla}3{hrasva4--mUla} úm. `` having a small root "" , the red sugar-cane îL.
.{hrasvamUlaka}3{hrasva4--mUlaka} úm. (prob.) úid. îSus3r.
.{hrasvaroman}3{hrasva4--roman} úm. `` short-haired "" , N. of a king of Videha (son of Svarn2a-roman) îBhP.
.{hrasvazAkhAzipha}3{hrasva4--zAkhA-zipha} úm. `` having short branch roots "" , a small tree , shrub îL.
.{hrasvazigruka}3{hrasva4--zigruka} úm. a species of Moringa îSus3r.
.{hrasvasabhA}3{hrasva4--sabhA} úf. a small or narrow hall îMW.
.{hrasvAgni}3{hrasvA7gni} úm. Calotropis Gigantea îL.
.{hrasvAGga}3{hrasvA7Gga} úmf. shortbodied , dwarfish îBhP.
.; úm. a dwarf îW.
.; the medicinal plant and root Ji1vaka îL.
.{hrasvairaNDA}3{hrasvai9raNDA} úm. red Ricinus îL.
.{hrasvodaya}3{hrasvo7daya} úmf. followed by a short vowel îRPra1t.
.{hrasvopadha}3{hrasvo7padha} úmf. having a short penultimate îAV. _
.{hrasvaka}2{hrasvaka} úmf. very short or small îMBh. îHariv. &c. _
.{hrAsa}2{hrAsa} úm. shortening , diminution , decrease , deterioration , detriment îMn. îYa1jn5. &c.
.; paucity , scarcity îMBh. îHariv. &c.
.; sound , noise îL.
.{hrAsAnveSaNavat}3{hrAsA7nveSaNa-vat} úmf. connected with diminution and searching îSa1h. _
.{hrAsaka}2{hrAsaka} úmf({ikA})n. shortening , diminishing , decreasing îMW. _
.{hrAsana}2{hrAsana} ún. shortening , diminution îGr2ihya1s. îSus3r. _
.{hrAsanIya}2{hrAsanIya} úmf. to be made shorter or diminished , îS3a1rn3gS. _
.{hrAsva}2{hrAsva} ún. (fr. {hrasva}), úg. {pRthv-Adi}. [1307,2] _
.{hrAd}1{hrAd} (cf. û {hlAd}), úcl. 1. úA1. (îDha1tup. ii , 25)
{hrAdate} (úpf. {jahrAde} as úPass. úimpers. îBhat2t2.
.; úGr. also úaor. {ahrAdiSTa} &c.) , ÷to sound , roar , make a noise (mostly with a preposition , cf. {nir-} , and {saM-úhrAa}): Caus.
{hrAdayati} , to cause to sound îA1pGr2.
.; ÷to refresh , delight (= or úw.r. for {hlAdayati}) îMa1rkP. [Cf. Gk. \$.] &&&394746[1307,2] _
.{hrada}2{hrada}2 úm. (úifc. úf. {A})
.; for 1. - p. 1306 , col. 3) sound , noise îL.
.; a ray of light (- {zata-hrø})
.; a ram îL.
.; N. of a son of Hra1da îHariv. _
.{hradaka}2{hradaka} úmf. = {hrade@kuzalaH} úg. {AkarSA7di}. _

.{hrAda}2{hrAda} úm. sound , noise , roar (of thunder) îChUp. îMBh. îKir.
.; sound (in a phonetical sense) îPat.
.; N. of a serpent-demon îMBh.
.; of a son of Hiran2yakas3ipu îHariv. îPur. _
.{hrAdaka}2{hrAdaka} úmfn. = {hrAde@kuzalaH} úg. {AkarSA7di} . _
.{hrAdin}2{hrAdin}2 úmfn. (for 1. ¯ col. 1) sounding , noisy , very loud îMBh. îVarBr2S. îS3is3.
.; ({inI}) , úf. lightning îMBh. îHcar.
.; Indra's thunderbolt îL. _
.{hrAduni}2{hrAdu4ni} orð úf. `` rattling '' , hail îRV. îVS. îBr. îChUp.
.{hrAdunI}3{hrAdu4ónI} úf. `` rattling '' , hail îRV. îVS. îBr. îChUp.
.{hrAdunihata}3{hrAdu4ni--hata} ({ødu4ni-}) , úmfn. struck by hail îMaitrS.
.{hrAdunivRt}3{hrAdu4ni--vR4t} ({ødunI-}) , úmfn. covered or hidden by hail îRV. _
.{hrAm}1{hrAm} úind. an exclamation îBhP. _
.{hrAsa}1{hrAsa} {hrAsana} , ¯ col. 1. _
.{hriNiyA}1{hriNiyA} {hriNiyA} úf. = {hRnø} , I. _
.{hriNIya}1{hriNIya} úNom. úA1. {øyate} (cf. {hRNIya}) ÷to be ashamed of (úinstr.) îNaish.
.; (with {na}) ÷to be unashamed before (úabl. = to bear comparison with) îBhat2t2. _
.{hrita}1{hrita} úw.r. for {hRta} , or {hRta} . _
.{hriti}2{hriti} úf. = {hRti} , taking , conveying îL. _
.{hrivera}1{hrivera} ún. = {hrIvera} îL. _
.{hrI}1{hrI}1 úcl. 3. úP. (îDha1tup. xxv , 3) {jihreti} ({ji4hriyat} îMaitrS. ; úpf. {jihraAya} îRagh. ; {jihrayAM-cakAra} , {øyAm-Asa} , úGr. ; úaor. {ahraiSI} îib. ; úPrec. {hrIyAt} îib. ; p. {hrAYANa} , ¯ {a-hrø} ; úfut. {hretA} , {hreSyati} úGr.) , ÷to feel shame , blush , be bashful or modest , be ashamed of any one (úgen.) or anything (úabl.) îKa1v. îKatha1s.: Caus. {hrepayati} (úaor. {ajhripat}) , to make ashamed , cause to blush , confound , put to shame (also úfig. = `` surpass , excel '') îib.: úDesid. {jihriSati} úGr.: Intens. {jehriyate} (p. {øyamANa} îSaddhP.) , {jehrayIti} , {jehreti} , to be greatly ashamed îib. _
.{hrI}2{hrI4}2 úf. shame , modesty , shyness , timidity (also personified as daughter of Daksha and wife of Dharma) îVS. &c. &c.
.{hrIjita}3{hrI4--jita} úmfn. overcome by shame , modest , ashamed îL.
.{hrIdeva}3{hrI4--deva} úm. N. of a Buddhist deity îLalit.
.{hrIdhArin}3{hrI4--dhArin} úmfn. feeling shame , bashful îPan5cad.
.{hrInirAsa}3{hrI4--nirAsa} úm. abandonment of shñshame , shamelessness îW.
.{hrIniSeva}3{hrI4--niSeva} úmfn. practising modesty , modest (also {øvaka} and {øvin}) îMBh.

.; úm. N. of a prince îib.
.{hrIpada}3{hrI4--pada} ún. cause of shñshame îKum.
.{hrIbala}3{hrI4--bala} úmfn. strong in modesty , extremely modest îJa1takam.
.{hrIbhaya}3{hrI4--bhaya} ún. fear of shñshame îRa1jat.
.{hrImat}3{hrI4--mat} úmfn. bashful , modest , ashamed , embarrassed ({-tva} ún.) îMBh. îR. &c.
.; úm. N. of a being reckoned among the Vis3ve Deva1h2 îMBh.
.{hrImUDha}3{hrI4--mUDha} úmfn. perplexed or confused by shñshame îMegh.
.{hrIyantraNA}3{hrI4--yantraNA} úf. torment of shñshame , constraint of bashfulness îRagh.
.{hrIsannakaNTha}3{hrI4--sanna-kaNTha} úmfn. having the throat or the utterance broken by shame îMW. _
.{hrIka}2{hrIka} (úifc.) = 2. {hrI} (cf. {nir-hrIka})
.; úm. a mongoose îL.
.; ({A}) , úf. shame , bashfulness îL. _
.{hrIku}2{hrIku} úmfn. ashamed , bashful , modest îL.
.; úm. a cat îL.
.; lac îL.
.; tin îL. _
.{hrINa}2{hrINa} úmfn. ashamed , bashful , shy îR.
.{hrINamukha}3{hrINa--mukha} úmfn. shame-faced , blushing îib. _
.{hrIta}2{hrIta} úmfn. ashamed , modest , shy , timid îMBh. îKatha1s.
.{hrItamukha}3{hrIta--mukha} úmfn. = {hrINa-mø} îPan5cavBr.
.{hrItamukhin}3{hrIta--mukhi4n} úmfn. úid. îTS. _
.{hrIti}2{hrIti} úf. shame , bashfulness , modesty îMBh. _
.{hrepANa}2{hrepANa} ún. (fr. Caus.) shame , embarrassment îKatha1s. _
.{hrepita}2{hrepita} úmfn. ashamed , put to shame , surpassed îRagh. _
.{hrIch}1{hrIch} úcl. 1. úP. {hrIcchati} , ÷to be ashamed or modest , blush îDha1tup. vii , 30. _
.{hrIm}1{hrIm} úind. an exclamation îBhP. _
.{hrIvera}1{hrIvera} ún. a kind of Andropogon (úaccord. to some , Pavonia Odorata) îSus3r. _
.{hrIvela}2{hrIvela} andð ún. úid. îL. [1307,3]
.{hrIvelaka}3{hrIveólaka} ún. úid. îL. [1307,3] _
.{hru}1{hru} (collateral form of û {hvR}) , úcl. 9. úP. {hruNAti} (¯ {vi-úhru}). _
.{hru}2{hru4t} úf. any cause of going wrong or falling , stumbling-block , trap &c. îRV. îAV. _
.{hruta}2{hruta} úmfn. crooked îKa1tyS3r. (¯ ill '' îSch.) _
.{hruD}1{hruD} or {hrUD} , úcl. 1. úP. {hroDati} or {hrUDati} (úaccord. to some also úA1. {øte}) , to go îDha1tup. ix , 71 (v. 1.) _
.{hrUDu}2{hrU4Du} orð (applied to Takman) îAV. i , 25 , 2
.{hrUDru}3{hrU4Dru} (applied to Takman) îAV. i , 25 , 2 ; 3. _
.{hroDa}2{hroDa} ¯ {jyA-hroDa} . _
.{hrum}1{hrum} úind. an exclamation îBhP. _

.{hrep}1{hrep} úcl. 1. úA1. {hrepate} , ÷to go îDha1tup. x , 11 (v. 1.)
 {hrepayati} , ^ û {hrI} . _
 .{hres}1{hres} (cf.û1. {hes}) , úcl. 1. úA1. (îDha1tup. xvi , 21)
 {hresate} (úm. c. also úP. {øti}
 .; úpf. {jihrese} &c. , úGr.) , ÷to neigh (as a horse) , whinny îMBh.
 îKa1v. &c.
 .; ÷to go , move îDha1tup. xvi , 18 (v. 1. for {preS}): Caus.
 {hresayati} , to cause to neigh îMBh. _
 .{hresa}2{hresa} úf. neighing (of a horse) , whinnying îMBh. _
 .{hresita}2{hresita} úmf. neighed îib.
 .; ún. = prec. îib. _
 .{hresin}2{hresin} úmf. neighing , whinnying îib. _
 .{hresuka}1{hresuka} úm. an instrument for digging , a kind of spade
 îMBh. _
 .{hrauD}1{hrauD} (cf. û {hruD} , {hrUD}) , úcl. 1. úP. {hrauDati} ,
 ÷to go îDha1tup. ix , 71 (v. 1.) _
 .{hraum}1{hraum} úind. an exclamation îCat. _
 .{hlag}1{hlag} (cf. û {hrag}) , úcl. 1. úA1. {hlagate} , ÷to cover ,
 hide îDha1tup. xix , 26. _
 .{hlanna}1{hlanna} ^ under û {hlAd} . _
 .{hlap}1{hlap} (v. 1. {hrap}) , úcl. 10. úP. {hlApayati} , ÷to speak
 îDha1tup. xxxii , 115
 .; ÷to sound , creak îib. _
 .{hlas}1{hlas} (cf. û {hras}) , úcl. 1. úP. {hlasati} , ÷to sound
 îDha1tup. xvii , 62. _
 .{hlAd}1{hlAd} (cf. û {hrAd}) , úcl. 1. úA1. (îDha1tup. ii , 26)
 {hlAdate} (perhaps orig. ^ to make a cry of joy ^) , ÷to be glad or
 refreshed , rejoice îNir. îMBh.
 .; ÷to sound , shout (for joy) îib.: Caus. {hlAdayati} , {øte} (úaor.
 {ajihladat}
 .; úPass. {ahlAdayiSata} îDas3. îBhat2t2.) , ÷to refresh , gladden ,
 exhilarate , delight îTA1r. îMBh. îR. &c. [Cf. Gk. \$, \$, Old Germ.
 ¶{glat} ; Eng. ¶{glad} .] &&394908[1307 ,3] _
 .{hlatti}2{hlatti}
 .{hlanna}3{hlanna}
 .{hlanni}3{hlanni} ^ {pra-hlø} _
 .{hlAda}2{hlAda} úm. refreshment , pleasure , gladness , joy , delight
 îR. îVarBr2S. &c.
 .; N. of a son of Hiran2yakas3ipu (= and v. 1. for {hrAda}) îVP. _
 .{hlAdaka}2{hlAdaka} úmf({ikA})n. refreshing , gladdening , cooling
 îRV. îAV.
 .{hlAdikAvatI}3{hlAdika-vatI} úf. rich in refreshments or enjoyments
 îRV. _
 .{hlAdana}2{hlAdana} úmf. úid. îMBh. îR. îSus3r.
 .; ún. refreshing , refreshment îVa1gbh. îKa1vya7d. _
 .{hlAdanIya}2{hlAdanIya} úmf. fit for refreshment îMBh. _

.{hlAdita}2{hlAdita} úmf. refreshed , gladdened , delighted îMBh. îR.
 &c. _
 .{hlAdin}2{hlAdin} úmf. refreshing , comforting , gladdening ,
 exhilarating ({ødi-tva} ún.) îMBh. îSus3r. &c.
 .; very noisy or loud (v. 1. {hrAdin}) îVarBr2S.
 .; ({inI}) , úf. (cf. {hrAdi-nI}) lightning îL.
 .; Indra's thunderbolt îL.
 .; the incense-tree îL.
 .; a úpartic. S3akti îBhP. îSch.
 .; a mystical N. of the sound {d} îUp.
 .; N. of a river îR. _
 .{hlAduka}2{hlAduka} úmf({A})n. exhilarating , cooling , fresh îTA1r. _
 .{hlAdukAvatI}2{hlAduka-vatI} úf. = {hlAdika-vatI} îib. _
 .{hlAduni}2{hlAduni} úf. (used in explaining {hrAduni}) îS3am2k. _
 .{hlI}1{hlI} = û {hrI} , in the following derivatives: _
 .{hlIka}2{hlI4ka} úmf. bashful , modest îTBr. îKa1t2h.
 .; ({A}) , úf. shame , modesty îL. _
 .{hlIku}2{hlIku} úmf. ashamed , modest , shy îL.
 .; úm. lac îL.
 .; tin îL. _
 .{hleS}1{hleS} = û {hres} , in the following derivatives: _
 .{hleSA}2{hleSA} úf. = {hresa} , neighing , whinnying îL. _
 .{hval}1{hval} (cf. û {hvR}) , úcl. 1. úP. (îDha1tup. xix , 44)
 {hva4lati} (úm. c. also {øte} ; úpf. {jahvAla} úaor. {ahvAlIt} &c. ,
 úGr. ; úinf. {hva4litos} îS3Br.
 .; úind. p. {-hvA4lam} îib. &c.) , ÷to go crookedly or astray or wrong
 or deviously , stumble , fall , fail îS3Br. îBhat2t2.: Caus.
 {hvalayati} , or {hvAlayati} (the former when prepositions are
 prefixed [1308,1]
 .; úaor. {ajihvalat}) , ÷to cause to tremble , shake îBhat2t2. _
 .{hvala}2{hvala} úmf. stumbling , staggering îPa1rGr2.
 .; ({A4}) , úf. going astray or wrong , failure îS3Br. _
 .{hvalana}2{hvalana} úmf. stumbling , staggering îPa1rGr2. _
 .{hvAla}2{hvAla} úm. failure , cessation îKa1tyS3r. (^" dying ^" îSch.)
 _
 .{hvR}1{hvR} or {hvRR} (cf. û {hval} , û {dhvR}) , úcl. 1. úP.
 (îDha1tup. xxii , 23) {hva4rati} (in îRV. also {hva4rate} ; and
 úaccord. to îDha1tup. xxxi , 21 also {hvRNAti} ; úpf. {jahvAra} ,
 {øvartha} , {øvaruH} úGr. ; úaor. {ahvArSIt} , {hvArSIt} , {hvAr} ,
 {hvAriSuH} îVS. îBr. îKa1t2h. ; úPrec. {hvArAt} úGr. ; úfut.
 {hvartA} , {hvArSyati} îib.
 .; úinf. {hvartum} îib.) , ÷to deviate or diverge from the right line ,
 be crooked or curved , bend , go crookedly or wrongly or deviously ,
 stumble , fall , down îVS. &c. (^ above): Caus. {hvArayati} (úaor.
 {jihvaraH} , {øratam}
 .; {juhuraH} , {juhUrthAH} , {juhurANa4}) , ÷to cause to go crookedly

, lead wrong or astray îRV.
.; (úA1.) ÷to go wrong or astray ïib.: úDesid. {juhvUrSati} úGr.:
Intens. {jAhvaryate} , {jAhvarti} ïib. _
.{hvara}2{hvara} - {dharu4Na-hvara}. _
.{hvaraka}2{hvaraka} úm. úpl. N. of a school , IndSt. _
.{hvaras}2{hva4ras} ún. (úpl.) crookedness , deceit , intrigue ïib. îVS.
.; a úpartic. contrivance attached to the Soma-sieve (perhaps the curved
rods fixed round the rim) îRV.
.; a trap , snare (?) îRV. ii , 23 , 6. [1308,2]
.{hvarita}3{hvarita} úmfn. îPa1n2. 7-2 , 31 &c. _
.{hvAra}2{hvAra4} úm. `` going crookedly or deviously '' , a serpent
îRV. îAV. _
.{hvArya}2{hvArya4} úmfn. serpentine , winding îRV.
.; úm. a serpent îSa1y. on îRV. v , 9 , 4
.; a horse îNaigh. i , 14. _
.{hvRta}2{hvRta} úmfn. îPa1n2. 7-2 , 31 &c. _
.{hve}1{hve} úcl. 1. úP. úA1. (îDha1tup. xxiii , 39) {hva4yati} , {øte}
(Ved. also {ha4vate} and {huva4ti} , {øte} ; other present forms are
{hve} îAV. ; {hvAmahe} îVS. ; {ho4ma} , {hUma4he} , {juhUma4si}
îRV. ; p. {huvAna4} [with pass. sense] ïib. ; {hvayAna} îMBh. ; úpf.
{juhAva} , {juhvuvuH} îS3Br. &c. ; {juhve4} , {juhUre4} îRV. ;
{juhve} , {huhurire} îBr. ; {hvayAM-Asa} and {hvayAM-cakre} îMBh. ;
úeor. {a4hvata} , {ahvata} [or {ahvAsta} îPa1n2. 3-1 , 54] îRV. &c.
&c. ; {ahvi} îAV. ; {a4hUmahi} , {ahUSata} îRV. ; {ahvAsIt} [?]
îGopBr. ; úfut. {hvAtA} úGr. ; {hvayiSyati} , {øte} îBr. ;
{hvAsyate} îS3a1n3khS3r. ; úinf. Class. {hvAtum} ; Ved. {ha4vitave} ,
{hva4yitum} , {øtavai4} ; {huva4dhyai} ; úind. p. Class. {hUtvA}
.; Ved. {-hU4ya} and {-hAvam} , ÷to call , call upon , summon ,
challenge , invoke (with {nAmnA} , `` to call by name '' ; with
{yuddhe} , `` to challenge to fight '') îRV. &c. &c.
.; ÷to emulate , vie with îW.: úPass. {hUya4te} (úeor. {a4hAvi} , or
{ahvAyi}) , to be called &c. îRV.: Caus. {hvAyayati} (úeor.
{ajUhavat} or {ajuhAvat}) , to cause anyone (úacc.) to be challenged
by (úinstr.) îVop.: úDesid. {juhUSati} , {øte} úGr.: Intens.
{johUyate} or {jo4havIti} ({johuvanta} , {ajohavuH} , {jo4huvat} ,
{jo4huvAna}) îRV. îAV. îBhP.) or {johoti} (úGr.) , to call on , invoke
&c. [Cf. Gk. \$.] &&&395029[1308 ,3] [1308,3] _
.{hava}2{hava}2
.{hAva}3{hAva} &c. - p. 1294 , cols. 1 and 2. _
.{huta}2{huta} (for {hUta} ?) . - p. 1301 , col. 1. _
.{hUta}2{hUta4} úmfn. called , summoned , invited îRV. îPrab.
.; ún. the act of calling îPa1n2. 8-2 , 84.
.{hUtavat}3{hUta4--vat} úmfn. containing the word {hUta} îS3rS. _
.{hUti}2{hUti} úf. calling
.; invocation &c. _
.{hUya}2{hUya} - {devi-} and {pitR-hU4ya}. _

.{hotrA}2{ho4trA}2 úf. (for 1. - p. 1306 , col. 1) calling , call ,
invocation (also personifled) îRV. îTBr.
.; ({hotrAbhiH}) , úind. by good words îMBh. iii , 1332.
.{hotrAvid}3{ho4trA--vid} úmfn. knowing invocation îRV. _
.{hvayana}2{hvayana}
.{hvayitavya}3{hvayitavya} - {A-hvø}. _
.{hvA}2{hvA} úf. a name , appellation (- {giri-hvA}). _
.{hvAtavya}2{hvAtavya} úmfn. to be called îNir. _
.{hvAtR}2{hvAtR} úm. (used in explaining {hotR}) ïib. _
.{hvAna}2{hvAna} ún. calling , calling near îMBh.
.; a cry , noise (- {ku-hvAna}). _
.{hvAnIya}2{hvAnIya} úmfn. to be called or invoked îMW. _
.{hvAya}2{hvAya} - {svarga-hvAya}. _
.{hvAyaka}2{hvAyaka} úmfn. calling &c. îPat. _
.{hvAyakIya}2{hvAyakIya} úNom. úP. {øyati} = {hvAyakam@icchati} ïib.:
úDesid. {jihvAyakIyiSati} ïib. _
.{hvAyayitavya}2{hvAyayitavya} - {A-hvø}. _
.{hvAyin}2{hvAyin} úmfn. calling , invoking , challenging îMW. _
.{hveya}2{hveya} úmfn. to be called or invoked ïib. _